A Hebrew Mikra Lexicon

---compiled, edited notes sporadically *added and prepared by Steffen Han.*
For my wife Wong Soo Chin, my daughters, their spause and their children

As of May 1, 2024, this set of Hebrew words—the original is in Excel file format from diverse sources I compiled and prepared over the years, with additional notes sporadically added whenever comes to mind —consists plausibly all the words appearing in the Hebrew Bible—including some qere/kethib, forming the data basis for the study on the Hebrew Verbal System that I released on the Internet beginning from 2008 or 2009 or so, which could be used as a lexicon for a quick and convenient check up every word in the Mikra, arranged according to alphabetical order, giving the word, its frequency, parsing, verses, BDB (the renowned Hebrew dictionary), Strong number, root, and a verse from the Hebrew text and its English translation according to the Jewish Publication Society of the Tanakh. The Font used for the Hebrew text is in Ezra SIL SR. Further improvement would be shared whenever available. Errors and omissions would be inevitable; double check alongside when using.

Serial No Heb word Frequency qere/kethib Parsing Brief BDB Strong Number
Verses Root Heb Text English

א

1 א The first letter of the Hebrew alphabet.
The name of the letter is ‘Aleph*, and so called in allusion to its ancient Hebrew form, representing tne head of an ox (see אֶלֶף, thousand; אַלּוּף chief, chieftan, chiliarch, intimate friend; cf. Akkadian alpu, arab, alif, Phoencian אלף whence Gk. alpha). In post biblical Hebrew it has the numerical value of one. א alternates with other gutterals, as with (ה sec e.g. אָמוֹן Jer. 52:15 (הָאָמוֹן), instead of הָמוֹן), and with and with ע (see e.g. מְתָאֵב amos 6:8. instead of מְתָעֵב). It also alternates with [י] (see e.g. צְבָאִים and צְבִיִּם plural of צְבִי Genesis 14:2, 8). For the interchangeability of א and ה, see also in the conjugational system Hebrew הִפְעִיל and Aramic אִתְפַּעַל. The letter א is used to form secondary verbs and nouns (see e.g. אֶבְטָח Ps. 44:7; 55:24; 56:4; 91:2; Isa. 12:2). In Aramic it also servesas the suffix definite article (see e.g. Ezra 4:11 אִגַּרְתָּא) and as the most common substantive and adjective suffix.

2 אֲאַזֶּרְךָ 1 Verb - Piel Imperfect - first person common singular | second person masculine singular 1) gird, encompass, equip, clothe ; 1a) (Qal) to gird, gird on (metaphorical of strength) ; 1b) (Niphal) be girded ; 1c)(Piel) hold close, clasp ; 1d) (Hiphpael) gird oneself (for war) 247 אָזַר Isa. 45:5 ה אֲנִי יְהוָה וְאֵין עוֹד, זוּלָתִי אֵין אֱלֹהִים; אֲאַזֶּרְךָ, וְלֹא יְדַעְתָּנִי. 5 I am the LORD, and there is none else, beside Me there is no God; I have girded thee, though thou hast not known Me;

3 אַאֲמִין 1 לֹא־אַאֲמִין Verb - Hiphil Imperfect - first person common singular 1) to support, confirm, be faithful ; 1a) (Qal) ; 1a1) to support, confirm, be faithful, uphold, nourish ; 1a1a) foster-father (subst.) ; 1a1b) foster-mother, nurse ; 1a1c) pillars, supporters of the door ; 1b) (Niphal) ; 1b1) to be established, be faithful, be carried, make firm ; 1b1a) to be carried by a nurse ; 1b1b) made firm, sure, lasting ; 1b1c) confirmed, established, sure ; 1b1d) verified, confirmed ; 1b1e) reliable, faithful, trusty ;
1c) (Hiphil) ; 1c1) to stand firm, to trust, to be certain, to believe in ; 1c1a) stand firm ; 1c1b) trust, believe 539 אָמַן

Job 9:16
טז אִם־קָרָאתִי וַיַּעֲנֵנִי-- לֹא־אַאֲמִין, כִּי־יַאֲזִין קוֹלִי. 16 If I had called, and He had answered me; yet would I not believe that He would hearken unto my voice--

4 אֲאַמִּצְכֶם 1 Verb - Piel Imperfect Cohortative if contextual - first person common singular | second person masculine plural
1) to be strong, alert, courageous, brave, stout, bold, solid, hard ; 1a) (Qal) to be strong, brave, bold ; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure ; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to ; 1d) (Hiphil) to exhibit strength, be strong, feel strong 553 אָמַץ
Job 16:5
ה אֲאַמִּצְכֶם בְּמוֹ־פִי; וְנִיד שְׂפָתַי יַחְשֹׂךְ. 5 I would strengthen you with my mouth, and the moving of my lips would assuage your grief.

5 אֶאֱסֹף 1 Verb - Qal Imperfect - first person common singular 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף
Mic. 2:12 יב אָסֹף אֶאֱסֹף יַעֲקֹב כֻּלָּךְ, קַבֵּץ אֲקַבֵּץ שְׁאֵרִית יִשְׂרָאֵל--יַחַד אֲשִׂימֶנּוּ, כְּצֹאן בָּצְרָה: כְּעֵדֶר בְּתוֹךְ הַדָּבְרוֹ, תְּהִימֶנָה מֵאָדָם. 12 I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will render them all as sheep in a fold; as a flock in the midst of their pasture; they shall make great noise by reason of the multitude of men.

6 אָאֹר 1 Verb - Qal Imperfect - first person common singular 1) to curse ; 1a) (Qal) ; 1a1) to curse ; 1a2) cursed be he (participle used as in curses) ; 1b) (Niphal) to be cursed, cursed ; 1c)(Piel) to curse, lay under a curse, put a curse on ; 1d) (Hophal) to be made a curse, be cursed 779 אָרַר Gen. 12:3
ג וַאֲבָרְכָה, מְבָרְכֶיךָ, וּמְקַלֶּלְךָ, אָאֹר; וְנִבְרְכוּ בְךָ, כֹּל מִשְׁפְּחֹת הָאֲדָמָה. 3 And I will bless them that bless thee, and him that curseth thee will I curse; and in thee shall all the families of the earth be blessed.'

7 אַאֲרִיךְ 2 כִּי־אַאֲרִיךְ Verb - Hiphil Imperfect - first person common singular 1) to be long, prolong ; 1a) (Qal) to be long ; 1b) (Hiphil) ; 1b1) to prolong (days) ; 1b2) to make long (tent cords) ; 1b3) to grow long, continue long 748 אָרַךְ Job 6:11; Isa. 48:9 יא מַה־כֹּחִי כִי־אֲיַחֵל; וּמַה־קִּצִּי, כִּי־אַאֲרִיךְ נַפְשִׁי. 11 What is my strength, that I should wait? and what is mine end, that I should be patient?

8 אָב 30 Noun - masculine singular 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection

(fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Gen. 44:19f; Num. 3:24, 30, 35; 17:17; 25:14f; 30:17; Jos. 22:14; 1 Chr. 23:11; 24:6; 2 Chr. 35:5; Est. 2:7; Job 29:16; 38:28; Psalm 103:13; Prov. 4:1; 10:1; 13:1; 15:20; 19:26; Isa. 38:19; Lam. 5:3; Ezek. 22:7, 10; Mic. 7:6; Mal. 1:6; 2:10 יט אֲדֹנִי שָׁאַל, אֶת־עֲבָדָיו לֵאמֹר: הֲיֵשׁ־לָכֶם אָב, אוֹ־אָח. 19 My lord asked his servants, saying: Have ye a father, or a brother?

9 אַב־ 1 אַב־הֲמוֹן Noun - masculine singular construct 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.)
1 אָב Gen. 17:5
ה וְלֹא־יִקָּרֵא עוֹד אֶת־שִׁמְךָ, אַבְרָם; וְהָיָה שִׁמְךָ אַבְרָהָם, כִּי אַב־הֲמוֹן גּוֹיִם נְתַתִּיךָ. 5 Neither shall thy name any more be called Abram, but thy name shall be Abraham; for the father of a multitude of nations have I made thee.

10 אָבֹא 4 אֲשֶׁר-אָבֹא Verb - Qal Imperfect - first person common singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Gen. 33:14; 1 Kings 13:8; Psalm 118:19; 132:3 יד יַעֲבָר־נָא אֲדֹנִי, לִפְנֵי עַבְדּוֹ; וַאֲנִי אֶתְנָהֲלָה לְאִטִּי, לְרֶגֶל הַמְּלָאכָה אֲשֶׁר־לְפָנַי וּלְרֶגֶל הַיְלָדִים, עַד אֲשֶׁר־אָבֹא אֶל־אֲדֹנִי, שֵׂעִירָה.
14 Let my lord, I pray thee, pass over before his servant; and I will journey on gently, according to the pace of the cattle that are before me and according to the pace of the children, until I come unto my lord unto Seir.'

11 אָבֹאָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Jdg. 15:1
א וַיְהִי מִיָּמִים בִּימֵי קְצִיר־חִטִּים, וַיִּפְקֹד שִׁמְשׁוֹן אֶת־אִשְׁתּוֹ בִּגְדִי עִזִּים, וַיֹּאמֶר, אָבֹאָה אֶל־אִשְׁתִּי הֶחָדְרָה; וְלֹא־נְתָנוֹ אָבִיהָ, לָבוֹא. 1 But it came to pass after a while, in the time of wheat harvest, that Samson visited his wife with a kid; and he said: 'I will go in to my wife into the chamber.' But her father would not suffer him to go in.

12 אֲבִגָיִל 1 Noun proper - feminine singular Abigail = |my father is joy|; 1) wife of Nabal, then of David ; 2) sister of David 26 אֲבִיגַיִל 1 Sam. 25:3 ג וְשֵׁם הָאִישׁ נָבָל, וְשֵׁם אִשְׁתּוֹ אֲבִגָיִל; וְהָאִשָּׁה טוֹבַת־שֶׂכֶל וִיפַת תֹּאַר, וְהָאִישׁ קָשֶׁה וְרַע מַעֲלָלִים וְהוּא כלבו (כָלִבִּי). 3 Now the name of the man was Nabal; and the name of his

wife Abigail; and the woman was of good understanding, and of a beautiful form; but the man was churlish and evil in his doings; and he was of the house of Caleb.

13 אָבָד 4 Verb - Qal Perfect - third person masculine singular 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד
Job 4:7; Isa. 57:1; Jon. 4:10; Mic. 4:9 ז זְכָר־נָא־־מִי הוּא נָקִי אָבָד; וְאֵיפֹה, יְשָׁרִים נִכְחָדוּ.
7 Remember, I pray thee, who ever perished, being innocent? Or where were the upright cut off?

14 אָבַד 10 Verb - Qal Perfect - third person masculine singular 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד Num. 21:30; Deut. 4:26; 8:19; 30:18; Job 11:20; 18:17; 30:2; Psalm 9:7; 142:5; Jer. 48:46; Lam. 3:18; Joel 1:11; Mic. 7:2
ל וַנִּירָם אָבַד חֶשְׁבּוֹן, עַד־דִּיבֹן; וַנַּשִּׁים עַד־נֹפַח, אֲשֶׁר עַד־מֵידְבָא. 30 We have shot at them--Heshbon is perished--even unto Dibon, and we have laid waste even unto Nophah, which reacheth unto Medeba.

15 אָבֹד 3 Verb - Qal Infinitive Absolute 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד Deut. 4:26; 8:19; 30:18
כו הַעִידֹתִי בָכֶם הַיּוֹם אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ, כִּי־אָבֹד תֹּאבֵדוּן מַהֵר, מֵעַל הָאָרֶץ, אֲשֶׁר אַתֶּם עֹבְרִים אֶת־הַיַּרְדֵּן שָׁמָּה לְרִשְׁתָּהּ: לֹא־תַאֲרִיכֻן יָמִים עָלֶיהָ, כִּי הִשָּׁמֵד תִּשָּׁמֵדוּן. 26 I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over the Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

16 אַבֵּד 1 Verb - Piel Infinitive Absolute 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד Deuteronomy 12:2
ב אַבֵּד תְּאַבְּדוּן אֶת־כָּל־הַמְּקֹמוֹת אֲשֶׁר עָבְדוּ־שָׁם הַגּוֹיִם, אֲשֶׁר אַתֶּם יֹרְשִׁים אֹתָם־־אֶת־אֱלֹהֵיהֶם: עַל־הֶהָרִים הָרָמִים וְעַל־הַגְּבָעוֹת, וְתַחַת כָּל־עֵץ רַעֲנָן. 2 Ye shall surely destroy all

the places, wherein the nations that ye are to dispossess served their gods, upon the high mountains, and upon the hills, and under every leafy tree.

17 אֲבֹד 1 Verb - Qal Infinitive Construct 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד Deut. 7:20

20 כ וְגַם, אֶת־הַצִּרְעָה, יְשַׁלַּח יְהוָה אֱלֹהֶיךָ, בָּם: עַד־אֲבֹד, הַנִּשְׁאָרִים וְהַנִּסְתָּרִים--מִפָּנֶיךָ.
Moreover the LORD thy God will send the hornet among them, until they that are left, and they that hide themselves, perish from before thee.

18 אִבַּד 2 Verb - Piel Perfect - third person masculine singular 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד

2 Kings 21:3; Lam. 2:9 ג וַיָּשָׁב וַיִּבֶן אֶת־הַבָּמוֹת, אֲשֶׁר אִבַּד, חִזְקִיָּהוּ אָבִיו; וַיָּקֶם מִזְבְּחֹת לַבַּעַל,
3 וַיַּעַשׂ אֲשֵׁרָה כַּאֲשֶׁר עָשָׂה אַחְאָב מֶלֶךְ יִשְׂרָאֵל, וַיִּשְׁתַּחוּ לְכָל־צְבָא הַשָּׁמַיִם, וַיַּעֲבֹד אֹתָם. For he built again the high places which Hezekiah his father had destroyed; and he reared up altars for Baal, and made an Asherah, as did Ahab king of Israel, and worshipped all the host of heaven, and served them.

19 אֹבַד 1 Verb - Qal Participle - masculine singular construct 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד

Deuteronomy 32:28 {ס} כח כִּי־גוֹי אֹבַד עֵצוֹת, הֵמָּה; {ר} וְאֵין בָּהֶם, תְּבוּנָה. 28
For they are a nation void of counsel, and there is no understanding in them.

20 אֹבֵד 8 Verb - Qal Participle - masculine singular 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד

Num. 24:20, 24;
Deut. 26:5; Job 4:11; 29:13; Psalm 31:13; 119:176; Eccl. 7:15 כ וַיַּרְא, אֶת־עֲמָלֵק, וַיִּשָּׂא
מְשָׁלוֹ, וַיֹּאמַר: רֵאשִׁית גּוֹיִם עֲמָלֵק, וְאַחֲרִיתוֹ עֲדֵי אֹבֵד.

20 And he looked on Amalek, and took up his parable, and said: Amalek was the first of the nations; but his end shall come to destruction.

21 אָבָדָה 2 Verb - Qal Perfect - third person feminine singular 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד

Prov. 11:7; Eccl. 9:6 ז בְּמוֹת אָדָם רָשָׁע, תֹּאבַד תִּקְוָה; וְתוֹחֶלֶת אוֹנִים אָבָדָה. 7 When a wicked man dieth, his expectation shall perish, and the hope of strength perisheth

22 אָבְדָה 5 Verb - Qal Perfect - third person feminine singular 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד

Exod. 10:7; 22:8; Lev. 5:22; Jer. 7:28; 9:11; 48:36; 49:7; Ezek. 19:5 ז וַיֹּאמְרוּ עַבְדֵי פַרְעֹה אֵלָיו, עַד־מָתַי יִהְיֶה זֶה לָנוּ לְמוֹקֵשׁ־־שַׁלַּח אֶת־הָאֲנָשִׁים, וְיַעַבְדוּ אֶת־יְהוָה אֱלֹהֵיהֶם; הֲטֶרֶם תֵּדַע, כִּי אָבְדָה מִצְרָיִם. 7 And Pharaoh's servants said unto him: 'How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God, knowest thou not yet that Egypt is destroyed?'

23 אֲבֵדָה 2 עַל־כָּל־אֲבֵדָה Noun - feminine singular 1) a lost thing, something lost

9 אבד Exod. 22:8; Lev. 5:22 ח עַל־כָּל־דְּבַר־פֶּשַׁע עַל־שׁוֹר עַל־חֲמוֹר עַל־שֶׂה עַל־שַׂלְמָה עַל־כָּל־אֲבֵדָה, אֲשֶׁר יֹאמַר כִּי־הוּא זֶה־־עַד הָאֱלֹהִים, יָבֹא דְּבַר־שְׁנֵיהֶם: אֲשֶׁר יַרְשִׁיעֻן אֱלֹהִים, יְשַׁלֵּם שְׁנַיִם לְרֵעֵהוּ. {ס} 8 For every matter of trespass, whether it be for ox, for ass, for sheep, for raiment, or for any manner of lost thing, whereof one saith: 'This is it,' the cause of both parties shall come before God; he whom God shall condemn shall pay double unto his neighbour. {S}

24 אָבָדוּ 1 Verb - Qal Perfect - third person common plural 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד

Jer. 48:36

לו עַל־כֵּן לִבִּי לְמוֹאָב, כַּחֲלִלִים יֶהֱמֶה, וְלִבִּי אֶל־אַנְשֵׁי קִיר־חֶרֶשׂ, כַּחֲלִילִים יֶהֱמֶה; עַל־כֵּן יִתְרַת עָשָׂה, אָבָדוּ. 36 Therefore my heart moaneth for Moab like pipes, and my heart moaneth like pipes for the men of Kir-heres; therefore the abundance that he hath gotten is perished.

25 אָבְדוּ 2 Verb - Qal Perfect - third person common plural 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3)

cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד

Psalm 10:16; 146:4 טז יְהוָה מֶלֶךְ, עוֹלָם וָעֶד; אָבְדוּ גוֹיִם, מֵאַרְצוֹ. . 16 The LORD is King for ever and ever; the nations are perished out of His land

26 אֲבַדּוֹן 2 Noun - masculine singular 1) place of destruction, destruction, ruin, Abaddon 11

אֲבַדּוֹן

Job 28:22; 31:12 כב אֲבַדּוֹן וָמָוֶת, אָמְרוּ; בְּאָזְנֵינוּ, שָׁמַעְנוּ שִׁמְעָהּ. 22 Destruction and Death say: 'We have heard a rumor thereof with our ears.'

27 אֹבְדוֹת 1 Verb - Qal Participle - feminine plural 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד Jer. 50:6

ו צֹאן אֹבְדוֹת, היה (הָיוּ) עַמִּי--רֹעֵיהֶם הִתְעוּם, הָרִים שובבים (שׁוֹבְבוּם); מֵהַר אֶל־גִּבְעָה הָלָכוּ, שָׁכְחוּ רִבְצָם. 6 My people hath been lost sheep; their shepherds have caused them to go astray, they have turned them away on the mountains; they have gone from mountain to hill, they have forgotten their resting-place.

28 אֲבָדְכֶם 1 עַד־אֲבָדְכֶם Verb - Qal Infinitive construct - second person masculine plural 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד

Jos. 23:13 יג יָדוֹעַ, תֵּדְעוּ, כִּי לֹא יוֹסִיף יְהוָה אֱלֹהֵיכֶם לְהוֹרִישׁ אֶת־הַגּוֹיִם הָאֵלֶּה, מִלִּפְנֵיכֶם; וְהָיוּ לָכֶם לְפַח וּלְמוֹקֵשׁ, וּלְשֹׁטֵט בְּצִדֵּיכֶם וְלִצְנִנִים בְּעֵינֵיכֶם, עַד־אֲבָדְכֶם מֵעַל הָאֲדָמָה הַטּוֹבָה הַזֹּאת, אֲשֶׁר נָתַן לָכֶם יְהוָה אֱלֹהֵיכֶם. 13 know for a certainty that the LORD your God will no more drive these nations from out of your sight; but they shall be a snare and a trap unto you, and a scourge in your sides, and pricks in your eyes, until ye perish from off this good land which the LORD your God hath given you.

29 אֲבָדְךָ 1 Verb - Qal Infinitive construct - second person masculine singular 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד

Deut. 28:20, 22

כב יַכְּכָה יְהוָה בַּשַּׁחֶפֶת וּבַקַּדַּחַת וּבַדַּלֶּקֶת, וּבַחַרְחֻר וּבַחֶרֶב, וּבַשִּׁדָּפוֹן, וּבַיֵּרָקוֹן; וּרְדָפוּךָ, עַד אָבְדֶךָ.

22 The LORD will smite thee with consumption, and with fever, and with inflammation, and

with fiery heat, and with drought, and with blasting, and with mildew; and they shall pursue thee until thou perish.

30 אֲבָדְךָ 1 וְעַד־אֲבָדְךָ Verb - Qal Infinitive construct - second person masculine singular 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד
Deut. 28:20
כ יְשַׁלַּח יְהוָה בְּךָ אֶת־הַמְּאֵרָה אֶת־הַמְּהוּמָה, וְאֶת־הַמִּגְעֶרֶת, בְּכָל־מִשְׁלַח יָדְךָ, אֲשֶׁר תַּעֲשֶׂה--
עַד הִשָּׁמֶדְךָ וְעַד־אֲבָדְךָ מַהֵר, מִפְּנֵי רֹעַ מַעֲלָלֶיךָ אֲשֶׁר עֲזַבְתָּנִי. 20 The LORD will send upon thee cursing, discomfiture, and rebuke, in all that thou puttest thy hand unto to do, until thou be destroyed, and until thou perish quickly; because of the evil of thy doings, whereby thou hast forsaken Me.

31 אָבְדָם 1 Verb - Qal Infinitive construct - third person masculine plural 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד
Obad. 1:12 יב וְאַל־תֵּרֶא בְיוֹם־אָחִיךָ, בְּיוֹם נָכְרוֹ, וְאַל־תִּשְׂמַח לִבְנֵי־יְהוּדָה, בְּיוֹם אָבְדָם; וְאַל־
תַּגְדֵּל פִּיךָ, בְּיוֹם צָרָה. 12 But thou shouldest not have gazed on the day of thy brother in the day of his disaster, neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress.

32 אִבְּדָם 1 Verb - Piel Perfect - third person masculine singular | third person masculine plural 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6
אָבַד 2 Kings 13:7 ז כִּי לֹא הִשְׁאִיר לִיהוֹאָחָז עָם, כִּי אִם־חֲמִשִּׁים פָּרָשִׁים וַעֲשָׂרָה רֶכֶב,
וַעֲשֶׂרֶת אֲלָפִים, רַגְלִי: כִּי אִבְּדָם מֶלֶךְ אֲרָם, וַיְשִׂמֵם כֶּעָפָר לָדֻשׁ. 7 For there was not left to Jehoahaz of the people save fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Aram destroyed them, and made them like the dust in threshing.

33 אָבָדְנוּ 1 Verb - Qal Perfect - first person common plural 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד

Num. 17:27 כז וַיֹּאמְרוּ בְּנֵי יִשְׂרָאֵל, אֶל־מֹשֶׁה לֵאמֹר: הֵן גָּוַעְנוּ אָבַדְנוּ, כֻּלָּנוּ אָבָדְנוּ. 27
And the children of Israel spoke unto Moses, saying: 'Behold, we perish, we are undone, we are all undone.

34 אָבַדְנוּ 1 Verb - Qal Perfect - first person common plural 1)
perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד
Num. 17:27 כז וַיֹּאמְרוּ בְּנֵי יִשְׂרָאֵל, אֶל־מֹשֶׁה לֵאמֹר: הֵן גָּוַעְנוּ אָבַדְנוּ, כֻּלָּנוּ אָבָדְנוּ. 27
And the children of Israel spoke unto Moses, saying: 'Behold, we perish, we are undone, we are all undone.

35 אָבַדְתָּ 1 Verb - Qal Perfect - second person masculine singular 1)
perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד
Num. 21:29 כט אוֹי־לְךָ מוֹאָב, אָבַדְתָּ עַם־כְּמוֹשׁ; נָתַן בָּנָיו פְּלֵיטִם וּבְנֹתָיו בַּשְּׁבִית, לְמֶלֶךְ אֱמֹרִי
סִיחוֹן. 29 Woe to thee, Moab! thou art undone, O people of Chemosh; he hath given his sons as fugitives, and his daughters into captivity, unto Sihon king of the Amorites.

36 אָבַדְתְּ 1 Verb - Qal Perfect - second person feminine singular 1)
perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד
Ezek. 26:17 יז וְנָשְׂאוּ עָלַיִךְ קִינָה, וְאָמְרוּ לָךְ, אֵיךְ אָבַדְתְּ, נוֹשֶׁבֶת מִיַּמִּים: הָעִיר הַהֻלָּלָה, אֲשֶׁר
הָיְתָה חֲזָקָה בַיָּם הִיא וְיֹשְׁבֶיהָ, אֲשֶׁר־נָתְנוּ חִתִּיתָם, לְכָל־יוֹשְׁבֶיהָ. 17 And they shall take up a lamentation for thee, and say to thee: how art thou destroyed, that wast peopled from the seas, the renowned city, that wast strong in the sea, thou and thy inhabitants, that caused your terror to be on all that inhabit the earth!

37 אֲבֵדַת 1 לְכָל־אֲבֵדַת Noun - feminine singular construct 1)
a lost thing, something lost
9 אֹבֵד Deut. 22:3 ג וְכֵן תַּעֲשֶׂה לַחֲמֹרוֹ, וְכֵן תַּעֲשֶׂה לְשִׂמְלָתוֹ, וְכֵן תַּעֲשֶׂה לְכָל־
אֲבֵדַת אָחִיךָ אֲשֶׁר־תֹּאבַד מִמֶּנּוּ, וּמְצָאתָהּ: לֹא תוּכַל, לְהִתְעַלֵּם. {ס} 3 And so shalt thou do with his ass; and so shalt thou do with his garment; and so shalt thou do with every lost thing of thy brother's, which he hath lost, and thou hast found; thou mayest not hide thyself. {S}

38 אִבַּדְתָּ 1 Verb - Piel Perfect - second person masculine singular 1)
perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish,

to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד
Psalm 9:6 ו גָּעַרְתָּ גוֹיִם, אִבַּדְתָּ רָשָׁע; שְׁמָם מָחִיתָ, לְעוֹלָם וָעֶד. 6 Thou hast rebuked the nations, Thou hast destroyed the wicked, Thou hast blotted out their name for ever and ever.

39 אָבָדְתִּי 1 Verb - Qal Perfect - first person common singular 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד
Est. 4:16 טז לֵךְ כְּנוֹס אֶת-כָּל-הַיְּהוּדִים הַנִּמְצְאִים בְּשׁוּשָׁן, וְצוּמוּ עָלַי וְאַל-תֹּאכְלוּ וְאַל-תִּשְׁתּוּ שְׁלֹשֶׁת יָמִים לַיְלָה וָיוֹם--גַּם-אֲנִי וְנַעֲרֹתַי, אָצוּם כֵּן; וּבְכֵן אָבוֹא אֶל-הַמֶּלֶךְ, אֲשֶׁר לֹא-כַדָּת, וְכַאֲשֶׁר אָבַדְתִּי, אָבָדְתִּי. 16 'Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day; I also and my maidens will fast in like manner; and so will I go in unto the king, which is not according to the law; and if I perish, I perish.'

40 אָבַדְתִּי 2 Verb - Qal Perfect - first person common singular 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד
Est. 4:16; Psalm 119:92 טז לֵךְ כְּנוֹס אֶת-כָּל-הַיְּהוּדִים הַנִּמְצְאִים בְּשׁוּשָׁן, וְצוּמוּ עָלַי וְאַל-תֹּאכְלוּ וְאַל-תִּשְׁתּוּ שְׁלֹשֶׁת יָמִים לַיְלָה וָיוֹם--גַּם-אֲנִי וְנַעֲרֹתַי, אָצוּם כֵּן; וּבְכֵן אָבוֹא אֶל-הַמֶּלֶךְ, אֲשֶׁר לֹא-כַדָּת, וְכַאֲשֶׁר אָבַדְתִּי, אָבָדְתִּי. 16 'Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day; I also and my maidens will fast in like manner; and so will I go in unto the king, which is not according to the law; and if I perish, I perish.'

41 אִבַּדְתִּי 1 Verb - Piel Perfect - first person common singular 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד
Jer. 15:7 ז וָאֶזְרֵם בְּמִזְרֶה, בְּשַׁעֲרֵי הָאָרֶץ; שִׁכַּלְתִּי אִבַּדְתִּי אֶת-עַמִּי, מִדַּרְכֵיהֶם לוֹא-שָׁבוּ.
7 And I fan them with a fan in the gates of the land; I bereave them of children, I destroy My people, since they return not from their ways.

42 אָבָה 28 Verb - Qal Perfect - third person masculine singular 1) to be willing, consent ; 1a) (Qal) ; 1a1) to be willing ; 1a2) to consent, yield to, accept ; 1a3)

to desire 14 אָבָה Exod. 10:27; Deut. 2:30; 10:10; 23:6; 25:7; Jdg. 11:17; 19:10; 1 Sam. 31:4; 2 Sam. 2:21; 6:10; 12:17; 13:14, 16, 25; 14:29; 23:16f; 1 Kings 22:50; 2 Kings 8:19; 13:23; 24:4; 1 Chr. 10:4; 11:18f; 19:19; 2 Chr. 21:7; Psalm 81:12 כז וַיְחַזֵּק יְהוָה, אֶת־לֵב פַּרְעֹה; וְלֹא אָבָה, לְשַׁלְּחָם. 27 But the LORD hardened Pharaoh's heart, and he would not let them go.

43 אֵבֶה 1 Noun - masculine singular 1) reed, papyrus; Probably ships made of reeds or papyrus were the clipper sailing ships of those days because of their speed. 16 אֵ֫בֶה Job 9:26 כו חָלְפוּ, עִם־אֳנִיּוֹת אֵבֶה; כְּנֶשֶׁר, יָטוּשׂ עֲלֵי־אֹכֶל. 26 They are passed away as the swift ships; as the vulture that swoopeth on the prey.

44 אֶבָּהֵל 1 Verb - Niphal Imperfect - first person common singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous ; 1a) (Niphal) ; 1a1) to be disturbed, dismayed, terrified, anxious ; 1a2) to be in haste, be hasty ; 1b) (Piel) ; 1b1) to make haste, act hastily, be hurried, be hastened ; 1b2) to dismay, terrify ; 1c) (Pual) ; 1c1) to hasten ; 1c2) hastened, hastily gained (part.) ; 1d) (Hiphil) ; 1d1) to hasten, hurry, make haste ; 1d2) to dismay, terrify
926 בָּהַל Job 23:15 טו עַל־כֵּן, מִפָּנָיו אֶבָּהֵל; אֶתְבּוֹנֵן, וְאֶפְחַד מִמֶּנּוּ. 15 Therefore am I affrighted at His presence; when I consider, I am afraid of Him.

45 אֲבָהָתִי 1 Noun - masculine plural construct | first person common singular 1) father 2
אַב Daniel 2:23 כג לָךְ אֱלָהּ אֲבָהָתִי, מְהוֹדֵא וּמְשַׁבַּח אֲנָה, דִּי חָכְמְתָא וּגְבוּרְתָא, יְהַבְתְּ לִי; וּכְעַן הוֹדַעְתַּנִי דִּי־בְעֵינָא מִנָּךְ, דִּי־מִלַּת מַלְכָּא הוֹדַעְתֶּנָא.
23 I thank Thee, and praise Thee, O Thou God of my fathers, who hast given me wisdom and might, and hast now made known unto me what we desired of Thee; for Thou hast made known unto us the king's matter.

46 אֲבָהָתָךְ 1 Noun - masculine plural construct | second person masculine singular 1) father 2
אַב Ezr. 4:15 טו דִּי יְבַקַּר בִּסְפַר־דָּכְרָנַיָּא דִּי אֲבָהָתָךְ, וּתְהַשְׁכַּח בִּסְפַר דָּכְרָנַיָּא וְתִנְדַּע, דִּי קִרְיְתָא דָךְ קִרְיָא מָרָדָא וּמְהַנְזְקַת מַלְכִין וּמְדִנָן, וְאֶשְׁתַּדּוּר עָבְדִין בְּגַוַּהּ מִן־יוֹמָת עָלְמָא; עַל־דְּנָה-- קִרְיְתָא דָךְ, הָחָרְבַת. 15 that search may be made in the book of the records of thy fathers; so shalt thou find in the book of the records, and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time; for which cause was this city laid waste.

47 אֲבָהָתַנָא 1 Noun - masculine plural construct | first person common plural 1) father 2
אַב Ezr. 5:12 יב לָהֵן, מִן־דִּי הַרְגִּזוּ אֲבָהָתַנָא לֶאֱלָהּ שְׁמַיָּא--יְהַב הִמּוֹ, בְּיַד נְבוּכַדְנֶצַּר מֶלֶךְ־בָּבֶל כסדיא (כַּסְדָּאָה); וּבַיְתָה דְנָה סַתְרֵהּ, וְעַמָּה הַגְלִי לְבָבֶל. {ס} 12 But because that our fathers had provoked the God of heaven, He gave them into the hand of Nebuchadnezzar king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon. {S}

48 אָבוּ 8 וְלֹא־אָבוּ Verb - Qal Perfect - third person common plural
1) to be willing, consent ; 1a) (Qal) ; 1a1) to be willing ; 1a2) to consent, yield to, accept ;
1a3) to desire 14 אָבָה Jdg. 19:25; 20:13; 1 Sam. 15:9; 22:17; Prov. 1:30;
Isa. 30:9; 42:24; Ezek. 20:8 כה וְלֹא־אָבוּ הָאֲנָשִׁים, לִשְׁמֹעַ לוֹ, וַיַּחֲזֵק הָאִישׁ בְּפִילַגְשׁוֹ, וַיֹּצֵא
אֲלֵיהֶם הַחוּץ; וַיֵּדְעוּ אוֹתָהּ וַיִּתְעַלְּלוּ־בָהּ כָּל־הַלַּיְלָה, עַד־הַבֹּקֶר, וַיְשַׁלְּחוּהָ, בעלות (כַּעֲלוֹת) הַשָּׁחַר.
25 But the men would not hearken to him; so the man laid hold on his concubine, and brought
her forth unto them; and they knew her, and abused her all the night until the morning; and
when the day began to spring, they let her go.

49 אָבוּא 1 Verb - Qal Perfect - third person common plural 1) to be
willing, consent ; 1a) (Qal) ; 1a1) to be willing ; 1a2) to consent, yield to, accept ; 1a3) to
desire 14 אָבָה Isa. 28:12
יב אֲשֶׁר אָמַר אֲלֵיהֶם, זֹאת הַמְּנוּחָה הָנִיחוּ לֶעָיֵף, וְזֹאת, הַמַּרְגֵּעָה; וְלֹא אָבוּא, שְׁמוֹעַ. 12 To
whom it was said: 'This is the rest, give ye rest to the weary; and this is the refreshing'; yet
they would not hear.

50 אֲבוּהִי 1 Noun - masculine singular construct | third person masculine
singular 1) father 2
אַב Daniel 5:2 ב בֵּלְשַׁאצַּר אֲמַר בִּטְעֵם חַמְרָא, לְהַיְתָיָה לְמָאנֵי דַּהֲבָא וְכַסְפָּא, דִּי הַנְפֵּק
נְבוּכַדְנֶצַּר אֲבוּהִי, מִן־הֵיכְלָא דִּי בִירוּשְׁלֶם; וְיִשְׁתּוֹן בְּהוֹן, מַלְכָּא וְרַבְרְבָנוֹהִי, שֵׁגְלָתֵהּ, וּלְחֵנָתֵהּ.
2 Belshazzar, while he tasted the wine, commanded to bring the golden and silver vessels
which Nebuchadnezzar his father had taken out of the temple which was in Jerusalem; that
the king and his lords, his consorts and his concubines, might drink therein.

51 אֲבוּךְ 4 Noun - masculine singular construct | second person masculine
singular 1) father 2
אַב Daniel 5:11 x 3, 18 יא אִיתַי גְּבַר בְּמַלְכוּתָךְ, דִּי רוּחַ אֱלָהִין קַדִּישִׁין בֵּהּ, וּבְיוֹמֵי
אֲבוּךְ נַהִירוּ וְשָׂכְלְתָנוּ וְחָכְמָה כְּחָכְמַת־אֱלָהִין, הִשְׁתְּכַחַת בֵּהּ; וּמַלְכָּא נְבֻכַדְנֶצַּר, אֲבוּךְ־־רַב חַרְטֻמִּין
אָשְׁפִין כַּשְׂדָּאִין גָּזְרִין, הֲקִימֵהּ אֲבוּךְ מַלְכָּא. 11 there is a man in thy kingdom, in whom is
the spirit of the holy gods; and in the days of thy father light and understanding and wisdom,
like the wisdom of the gods, was found in him; and the king Nebuchadnezzar thy father, the
king, I say, thy father, made him master of the magicians, enchanters, Chaldeans, and
astrologers;

52 אָבוּס 1 Verb - Qal Passive Participle - masculine singular 1) to
feed, fatten ; 1a) (Qal) fattened (passive participle) 75 אָבַס Prov. 15:17
יז טוֹב אֲרֻחַת יָרָק, וְאַהֲבָה־שָׁם־־ מִשּׁוֹר אָבוּס, וְשִׂנְאָה־בוֹ. 17 Better is a dinner of herbs
where love is, than a stalled ox and hatred therewith.

53 אֵבוּס 2 Noun - masculine singular construct 1) crib, manger,
feeding trough 18 אֵבוּס Prov. 14:4; Isa. 1:3 ד בְּאֵין אֲלָפִים, אֵבוּס בָּר;
וְרָב־תְּבוּאוֹת, בְּכֹחַ שׁוֹר. 4 Where no oxen are, the crib is clean; but much increase is by
the strength of the ox.

54 אֲבוּסִים 1 Verb - Qal Passive Participle - masculine plural 1) to
feed, fatten ; 1a) (Qal) fattened (passive participle) 75 אָבַס 1 Kings 5:3
ג עֲשָׂרָה בָקָר בְּרִאִים, וְעֶשְׂרִים בָּקָר רְעִי־־וּמֵאָה צֹאן; לְבַד מֵאַיָּל וּצְבִי, וְיַחְמוּר, וּבַרְבֻּרִים, אֲבוּסִים.

3 ten fat oxen, and twenty oxen out of the pastures, and a hundred sheep, beside harts, and gazelles, and roebucks, and fatted fowl.

55 אֲבוּסֶךָ 1 עַל־אֲבוּסֶךָ Noun - masculine singular construct | second person masculine singular 1) crib, manger, feeding trough 18 אֵבוּס
Job 39:9; Isa. 14:25 ט הֲיֹאבֶה רֵּים עָבְדֶךָ; אִם־יָלִין, עַל־אֲבוּסֶךָ. 9 Will the wild-ox be willing to serve thee? Or will he abide by thy crib?

56 אֲבוּסֶנּוּ 1 Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to tread down, reject, trample down ; 1a) (Qal) ; 1a1) to tread down, trample (of warriors) ; 1a2) of rejection (fig.); 1b) (Polel) ; 1b1) to tread down (in bad sense) ; 1b2) to desecrate ; 1c) (Hithpolel) ; 1c1) to tread ; 1c2) to kick out ; 1c2a) of infants' blind movements ; 1c2b) of Jerusalem (fig.) ; 1d) (Hophal) to be trodden down
947 בּוּס Isa. 14:25 כה לִשְׁבֹּר אַשּׁוּר בְּאַרְצִי, וְעַל־הָרַי אֲבוּסֶנּוּ; וְסָר מֵעֲלֵיהֶם,
עֻלּוֹ, וְסֻבֳּלוֹ, מֵעַל שִׁכְמוֹ יָסוּר. 25 That I will break Asshur in My land, and upon My mountains tread him under foot; then shall his yoke depart from off them, and his burden depart from off their shoulder.

57 אָבוֹא 19 Verb - Qal Imperfect - first person common singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Gen. 38:16; Exod. 20:24; 1 Sam. 29:8; 2 Sam. 11:11; 1 Kings 1:14; Neh. 2:7f; 6:11; Est. 4:16; Job 23:3; Psalm 5:8; 26:4; 42:3; 66:13; 71:16; 73:17; Ezek. 38:11; Hos. 11:9; Mal. 3:24 טז וַיֵּט אֵלֶיהָ אֶל־הַדֶּרֶךְ, וַיֹּאמֶר
הָבָה־נָּא אָבוֹא אֵלַיִךְ, כִּי לֹא יָדַע, כִּי כַלָּתוֹ הִוא; וַתֹּאמֶר, מַה־תִּתֶּן־לִי, כִּי תָבוֹא, אֵלָי.
16 And he turned unto her by the way, and said: 'Come, I pray thee, let me come in unto thee'; for he knew not that she was his daughter-in-law. And she said: 'What wilt thou give me, that thou mayest come in unto me?'

58 אֲבוּגַיִל 1 אֲבִיגַיִלqere; noun proper no gender no number no state kethib 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 26 אֲבִיגַ֫יִל 1 Sam. 25:18; Prov. 23:29 ח וַתְּמַהֵר
אבוגיל (אֲבִיגַיִל) וַתִּקַּח מָאתַיִם לֶחֶם וּשְׁנַיִם נִבְלֵי־יַיִן, וְחָמֵשׁ צֹאן עשוות (עֲשׂוּיוֹת) וְחָמֵשׁ סְאִים קָלִי,
וּמֵאָה צִמֻּקִים, וּמָאתַיִם דְּבֵלִים; וַתָּשֶׂם, עַל־הַחֲמֹרִים. 18 Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched corn, and a hundred clusters of raisins, and two hundred cakes of figs, and laid them on asses.

59 אֲבוֹי 1 Interjection 1) Oh!, Woe!, (exclamation of pain -- indicates desire or uneasiness) 17 אֲבוֹי

Prov 23:29 כט לְמִי אוֹי לְמִי אֲבוֹי, לְמִי מדונים (מִדְיָנִים) לְמִי שִׂיחַ-- לְמִי, פְּצָעִים חִנָּם; לְמִי,
חַכְלִלוּת עֵינָיִם. 29 Who crieth: 'Woe'? who: 'Alas'? who hath contentions? who hath
raving? who hath wounds without cause? {N} who hath redness of eyes?

60 אֵבוֹשׁ 5 Verb - Qal Imperfect - first person common singular 1) to put to shame, be ashamed, be disconcerted, be disappointed ; 1a) (Qal) ; 1a1) to feel shame ; 1a2) to be ashamed, disconcerted, disappointed (by reason of) ; 1b) (Piel) to delay (in shame) ; 1c) (Hiphil) ; 1c1) to put to shame ; 1c2) to act shamefully ; 1c3) to be ashamed ; 1d) (Hithpolel) to be ashamed beforeone another 954 בּוּשׁ

Psalm 25:20; 119:6, 46, 80; Isa. 50:7 כ שָׁמְרָה נַפְשִׁי, וְהַצִּילֵנִי; אַל־אֵבוֹשׁ, כִּי־חָסִיתִי בָךְ.
20 O keep my soul, and deliver me; let me not be ashamed, for I have taken refuge in Thee.

61 אֵבוֹשָׁה 4 Verb - Qal Imperfect Cohortative - first person common singular 1) to put to shame, be ashamed, be disconcerted, be disappointed ; 1a) (Qal) ; 1a1) to feel shame ; 1a2) to be ashamed, disconcerted, disappointed (by reason of) ; 1b) (Piel) to delay (in shame) ; 1c) (Hiphil) ; 1c1) to put to shame ; 1c2) to act shamefully ; 1c3) to be ashamed ; 1d) (Hithpolel) to be ashamed beforeone another 954 בּוּשׁ

Psalm 25:2; 31:2, 18; 71:1
ב אֱלֹהַי--בְּךָ בָטַחְתִּי, אַל־אֵבוֹשָׁה; אַל־יַעַלְצוּ אֹיְבַי לִי. 2 O my God, in Thee have I
trusted, let me not be ashamed; let not mine enemies triumph over me.

62 אָבוֹת 29 Noun - masculine plural 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב

Exod. 34:7; Num. 14:18; 36:1; Deut. 5:9; 24:16; 2 Kings 14:6; 1 Chr. 7:7; 8:6, 10, 28; 9:9, 33; 24:4, 31; 2 Chr. 25:4f; 35:12; Neh. 12:22; Prov. 19:14; Jer. 6:21; 31:29; 32:18; 47:3; Ezek. 5:10; 18:2; Mal. 3:24
ז נֹצֵר חֶסֶד לָאֲלָפִים, נֹשֵׂא עָוֺן וָפֶשַׁע וְחַטָּאָה; וְנַקֵּה, לֹא יְנַקֶּה--פֹּקֵד עֲוֺן אָבוֹת עַל־בָּנִים וְעַל־בְּנֵי בָנִים,
עַל־שִׁלֵּשִׁים וְעַל־רִבֵּעִים. 7 keeping mercy unto the thousandth generation, forgiving
iniquity and transgression and sin; and that will by no means clear the guilty; visiting the
iniquity of the fathers upon the children, and upon the children's children, unto the third and
unto the fourth generation.'

63 אֲבוֹת 6 Noun - masculine plural construct 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.)
1 אָב Exod. 6:25; Num. 31:26; 32:28; Jos. 14:1; 21:1
; Joshua 21:1 כה וְאֶלְעָזָר בֶּן־אַהֲרֹן לָקַח־לוֹ מִבְּנוֹת פּוּטִיאֵל, לוֹ לְאִשָּׁה, וַתֵּלֶד לוֹ, אֶת־פִּינְחָס;
אֵלֶּה, רָאשֵׁי אֲבוֹת הַלְוִיִּם--לְמִשְׁפְּחֹתָם.
25 And Eleazar Aaron's son took him one of the daughters of Putiel to wife; and she bore him
Phinehas. These are the heads of the fathers' houses of the Levites according to their families.

64 אֲבוֹתָי 3 Noun - masculine plural construct | first person common
singular 1) father of an individual ; 2) of God as father of his people ; 3) head or
founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of
person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer,
generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9)
ruler or chief (spec.) 1 אָב 1 Kings 21:4; 2 Chr. 32:15; Psalm 39:13
ד וַיָּבֹא אַחְאָב אֶל־בֵּיתוֹ סַר וְזָעֵף, עַל־הַדָּבָר אֲשֶׁר־דִּבֶּר אֵלָיו נָבוֹת הַיִּזְרְעֵאלִי, וַיֹּאמֶר, לֹא־אֶתֵּן לְךָ
אֶת־נַחֲלַת אֲבוֹתָי; וַיִּשְׁכַּב, עַל־מִטָּתוֹ, וַיַּסֵּב אֶת־פָּנָיו, וְלֹא־אָכַל לָחֶם. 4 And Ahab came into
his house sullen and displeased because of the word which Naboth the Jezreelite had spoken
to him; for he had said: 'I will not give thee the inheritance of my fathers.' And he laid him
down upon his bed, and turned away his face, and would eat no bread.

65 אֲבוֹתַי 3 Noun - masculine plural construct | first person common
singular 1) father of an individual ; 2) of God as father of his people ; 3) head or
founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of
person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer,
generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9)
ruler or chief (spec.) 1 אָב 2 Kings 19:12; 2 Chr. 32:14; Isa. 37:12
יב הַהִצִּילוּ אֹתָם אֱלֹהֵי הַגּוֹיִם, אֲשֶׁר שִׁחֲתוּ אֲבוֹתַי, אֶת־גּוֹזָן, וְאֶת־חָרָן; וְרֶצֶף וּבְנֵי־עֶדֶן, אֲשֶׁר בִּתְלַאשָּׂר.
12 Have the gods of the nations delivered them, which my fathers have destroyed, Gozan, and
Haran, and Rezeph, and the children of Eden that were in Telassar?

66 אֲבוֹתֵיהֶם 18 Noun - masculine plural construct | third person
masculine plural 1) father of an individual ; 2) of God as father of his people ; 3) head
or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers --
of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer,
generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9)
ruler or chief (spec.) 1 אָב 1 Chr. 4:38; 5:13, 25; 2 Chr. 11:16; 13:18; 14:3;
15:12; 17:14; 19:4; 24:18, 24; 30:7, 22; 31:17; 34:32f; 36:15; Jer. 50:7 לח אֵלֶּה הַבָּאִים
בְּשֵׁמוֹת, נְשִׂיאִים בְּמִשְׁפְּחוֹתָם; וּבֵית, אֲבוֹתֵיהֶם, פָּרְצוּ, לָרוֹב. 38 these mentioned by name
were princes in their families; and their fathers' houses increased greatly.

67 אֲבוֹתָיו 3 Noun - masculine plural construct | third person masculine
singular 1) father of an individual ; 2) of God as father of his people ; 3) head or
founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of
person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer,
generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9)
ruler or chief (spec.) 1 אָב Jdg. 2:10; 2 Chr. 30:19; Psalm 49:20 י
וְגַם כָּל־הַדּוֹר הַהוּא, נֶאֶסְפוּ אֶל־אֲבוֹתָיו; וַיָּקָם דּוֹר אַחֵר אַחֲרֵיהֶם, אֲשֶׁר לֹא־יָדְעוּ אֶת־יְהוָה, וְגַם אֶת־
הַמַּעֲשֶׂה, אֲשֶׁר עָשָׂה לְיִשְׂרָאֵל. {פ} 10 And also all that generation were gathered unto
their fathers; and there arose another generation after them, that knew not the LORD, nor yet
the work which He had wrought for Israel. {P}

68 אֲבוֹתֵיכֶם 32 Noun - masculine plural construct | second person
masculine plural 1) father of an individual ; 2) of God as father of his people ; 3) head

or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Exod. 3:13; Jos. 18:3; 24:2, 6, 14f; 1 Sam. 12:7f; 2 Chr. 28:9; 35:4; Psalm 95:9; Isa. 65:7; Jer. 2:5; 3:18; 7:22, 25; 11:4; 16:11; 17:22; 34:13f; 44:9f; Ezek. 20:18, 27, 30, 36; 37:25; Hos. 9:10; Zech. 1:2, 5 יג וַיֹּאמֶר מֹשֶׁה אֶל־הָאֱלֹהִים, הִנֵּה אָנֹכִי בָא אֶל־בְּנֵי יִשְׂרָאֵל, וְאָמַרְתִּי לָהֶם, אֱלֹהֵי אֲבוֹתֵיכֶם שְׁלָחַנִי אֲלֵיכֶם; וְאָמְרוּ־לִי מַה־שְּׁמוֹ, מָה אֹמַר אֲלֵהֶם. 13 And Moses said unto God: 'Behold, when I come unto the children of Israel, and shall say unto them: The God of your fathers hath sent me unto you; and they shall say to me: What is His name? what shall I say unto them?'

69 אֲבוֹתֶיךָ 3 Noun - masculine plural construct | second person masculine singular 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Gen. 31:3; Prov. 22:28; Jer. 34:5 ג וַיֹּאמֶר יְהוָה אֶל־יַעֲקֹב, שׁוּב אֶל־אֶרֶץ אֲבוֹתֶיךָ וּלְמוֹלַדְתֶּךָ; וְאֶהְיֶה, עִמָּךְ. 3 And the LORD said unto Jacob: 'Return unto the land of thy fathers, and to thy kindred; and I will be with thee.'

70 אֲבוֹתֵינוּ 15 Noun - masculine plural construct | first person common plural 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Gen. 47:3; Jos. 22:28; 24:17; Jdg. 6:13; 1 Chr. 12:18; 2 Chr. 29:9; 34:21; Ezr. 7:27; Psalm 44:2; 78:5; 106:6f; Jer. 3:24; 14:20; 16:19
ג וַיֹּאמֶר פַּרְעֹה אֶל־אֶחָיו, מַה־מַּעֲשֵׂיכֶם; וַיֹּאמְרוּ אֶל־פַּרְעֹה, רֹעֵה צֹאן עֲבָדֶיךָ־־גַּם־אֲנַחְנוּ, גַּם־אֲבוֹתֵינוּ.
3 And Pharaoh said unto his brethren: 'What is your occupation?' And they said unto Pharaoh: 'Thy servants are shepherds, both we, and our fathers.'

71 אֲבֹתֵכֶם 1 Noun - masculine plural construct | second person masculine plural 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Deut. 1:11
יא יְהוָה אֱלֹהֵי אֲבוֹתֵכֶם, יֹסֵף עֲלֵיכֶם כָּכֶם־־אֶלֶף פְּעָמִים; וִיבָרֵךְ אֶתְכֶם, כַּאֲשֶׁר דִּבֶּר לָכֶם. 11
The LORD, the God of your fathers, make you a thousand times so many more as ye are, and bless you, as He hath promised you!--

72 אֲבוֹתָם 42 Noun - masculine plural construct | third person masculine plural 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator

(fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Num. 1:16; 17:18; Jos. 4:21; 22:14; Jdg. 2:12, 17, 20, 22; 3:4; 21:22; 2 Kings 17:14f; 21:15; 1 Chr. 5:15, 24; 7:2, 4, 9; 9:13; 12:31; 24:4; 26:13; 2 Chr. 28:6; Ezr. 2:59; Neh. 7:61; Job 8:8; 30:1; Psalm 78:12; Prov. 17:6; Isa. 14:21; Jer. 9:13; 11:10; 16:3; 23:27; 31:32; Ezek. 5:10; 20:4, 24; Amos 2:4; Mal. 3:24 טז אֵלֶּה קריאי (קְרוּאֵי)
הָעֵדָה, נְשִׂיאֵי מַטּוֹת אֲבוֹתָם: רָאשֵׁי אַלְפֵי יִשְׂרָאֵל, הֵם. 16 These were the elect of the congregation, the princes of the tribes of their fathers; they were the heads of the thousands of Israel.

73 אֶבְחָנְךָ 1 Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to examine, try, prove ; 1a) (Qal) ; 1a1) to examine, scrutinise ; 1a2) to test, prove, try (of gold, persons, the heart, man of God) ; 1b) (Niphal) to be tried, proved ; 1c) (Pual) to make a trial 974 בָּחַן Psalm 81:8
ח בַּצָּרָה קָרָאתָ, וָאֲחַלְּצֶךָּ: אֶעֶנְךָ, בְּסֵתֶר רַעַם; אֶבְחָנְךָ עַל־מֵי מְרִיבָה סֶלָה. 8 Thou didst call in trouble, and I rescued thee; {N}
I answered thee in the secret place of thunder; I proved thee at the waters of Meribah. Selah

74 אֶבְחַר 1 Verb - Qal Imperfect - first person common singular 1) to choose, elect, decide for; 1a) (Qal) to choose ; 1b) (Niphal) to be chosen ; 1c) (Pual) to be chosen, selected 977 בָּחַר Job 29:25
כה אֶבְחַר דַּרְכָּם, וְאֵשֵׁב רֹאשׁ:
וְאֶשְׁכּוֹן, כְּמֶלֶךְ בַּגְּדוּד; כַּאֲשֶׁר אֲבֵלִים יְנַחֵם. 25 I chose out their way, and sat as chief, {N}
and dwelt as a king in the army, as one that comforteth the mourners.

75 אֶבְחַר 2 Verb - Qal Imperfect - first person common singular 1) to choose, elect, decide for; 1a) (Qal) to choose ; 1b) (Niphal) to be chosen ; 1c) (Pual) to be chosen, selected 977 בָּחַר Num. 17:20; Isa. 66:4 כ וְהָיָה, הָאִישׁ
אֲשֶׁר אֶבְחַר־בּוֹ־־מַטֵּהוּ יִפְרָח; וַהֲשִׁכֹּתִי מֵעָלַי, אֶת־תְּלֻנּוֹת בְּנֵי יִשְׂרָאֵל, אֲשֶׁר הֵם מַלִּינִם, עֲלֵיכֶם.
20 And it shall come to pass, that the man whom I shall choose, his rod shall bud; and I will make to cease from Me the murmurings of the children of Israel, which they murmur against you.'

76 אֶבְחֲרָה 2 Verb - Qal Imperfect Cohortative - first person common singular 1) to choose, elect, decide for; 1a) (Qal) to choose ; 1b) (Niphal) to be chosen ; 1c) (Pual) to be chosen, selected 977 בָּחַר 2 Sam. 17:1; Job 9:14
א וַיֹּאמֶר אֲחִיתֹפֶל, אֶל־אַבְשָׁלֹם: אֶבְחֲרָה נָּא, שְׁנֵים־עָשָׂר אֶלֶף אִישׁ, וְאָקוּמָה וְאֶרְדְּפָה אַחֲרֵי־דָוִד,
הַלָּיְלָה. 1 Moreover Ahithophel said unto Absalom: 'Let me now choose out twelve thousand men, and I will arise and pursue after David this night;

77 אֶבְחָרֵהוּ 2 Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to choose, elect, decide for; 1a) (Qal) to choose ; 1b) (Niphal) to be chosen ; 1c) (Pual) to be chosen, selected 977 בָּחַר Isa. 58:5f
ה הֲכָזֶה, יִהְיֶה צוֹם אֶבְחָרֵהוּ־־יוֹם עַנּוֹת אָדָם, נַפְשׁוֹ; הֲלָכֹף כְּאַגְמֹן רֹאשׁוֹ, וְשַׂק וָאֵפֶר יַצִּיעַ־־הֲלָזֶה
תִּקְרָא־צוֹם, וְיוֹם רָצוֹן לַיהוָה. 5 Is such the fast that I have chosen? the day for a man to

afflict his soul? Is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? Wilt thou call this a fast, and an acceptable day to the LORD?

78 אִבְחַת־ 1 Noun - feminine singular construct 1) slaughter, flesh, meat, slaughtered meat, glittering 19
אִבְחָה Eze 21:15/20 כ לְמַעַן לָמוּג לֵב, וְהַרְבֵּה הַמִּכְשֹׁלִים--עַל כָּל־שַׁעֲרֵיהֶם, נָתַתִּי
אִבְחַת־חָרֶב; אָח עֲשׂוּיָה לְבָרָק, מְעֻטָּה לְטָבַח. 20 I have set the point of the sword against all their gates, that their heart may melt, and their stumblings be multiplied; ah! it is made glittering, it is sharpened for slaughter.

79 אֶבְטָח 2 Verb - Qal Imperfect - first person common singular 1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to trust, make secure ; 2) (TWOT) to feel safe, be careless 982 בָּטַח Psalm 44:7; 56:4
ז כִּי לֹא בְקַשְׁתִּי אֶבְטָח; וְחַרְבִּי, לֹא תוֹשִׁיעֵנִי. 7 For I trust not in my bow, neither can my sword save me.

80 אֶבְטַח 3 Verb - Qal Imperfect - first person common singular 1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to trust, make secure ; 2) (TWOT) to feel safe, be careless 982 בָּטַח Psalm 55:24; 91:2; Isa. 12:2 כד
וְאַתָּה אֱלֹהִים, תּוֹרִדֵם לִבְאֵר שַׁחַת--
אַנְשֵׁי דָמִים וּמִרְמָה, לֹא־יֶחֱצוּ יְמֵיהֶם;
וַאֲנִי, אֶבְטַח־בָּךְ. 24 But Thou, O God, wilt bring them down into the nethermost pit; {N}
men of blood and deceit shall not live out half their days; {N}
but as for me, I will trust in Thee. {P}

81 אָבִי 129 אֶת־אָבִי Noun - masculine singular construct | first person common singular 1) father 1
בּוֹא Gen. 19:34; 20:12f; 22:7; 24:7, 38, 40; 27:12, 18, 31, 34, 38, 41; 28:21; 31:5, 42; 32:10; 41:51; 44:24, 27, 30, 32, 34; 45:3, 9, 13; 46:31; 47:1; 48:18; 50:5; Exod. 15:2; 18:4; Deut. 26:5; Jos. 2:12f; Jdg. 6:15; 9:17f; 11:7, 36; 1 Sam. 9:5; 14:29; 18:18; 19:2f; 20:2, 9, 12f; 22:3, 15; 23:17; 24:22; 2 Sam. 3:7; 14:9; 16:3; 19:29, 38; 24:17; 1 Kings 2:24, 26, 31, 44; 3:6f; 5:17, 19; 8:15, 17f, 20, 24ff; 12:10f, 14; 15:19; 20:34; 21:29; 2 Kings 2:12; 5:13; 6:21; 13:14; 1 Chr. 21:17; 28:4; 2 Chr. 1:8f; 2:2, 6, 12; 6:4, 7f, 10, 15f; 10:10f, 14; 16:3; Neh. 1:6; Job 17:14; 34:36; Psalm 27:10; 89:27; Isa. 8:4; Jer. 2:27; 3:4, 19; 20:15; (cf. Micah 1:15) לד וַיְהִי, מִמָּחֳרָת,
וַתֹּאמֶר הַבְּכִירָה אֶל־הַצְּעִירָה, הֵן־שָׁכַבְתִּי אֶמֶשׁ אֶת־אָבִי; נַשְׁקֶנּוּ יַיִן גַּם־הַלַּיְלָה, וּבֹאִי שִׁכְבִי עִמּוֹ, וּנְחַיֶּה
מֵאָבִינוּ, זָרַע. 34 And it came to pass on the morrow, that the first-born said unto the younger: 'Behold, I lay yesternight with my father. Let us make him drink wine this night also; and go thou in, and lie with him, that we may preserve seed of our father.'

82 אַבִי 1 Noun common masculine singular construct suffix first person common singular 1) father 2
ב_ Daniel 5:13 יג בֵּאדַיִן, דָּנִיֵּאל, הֻעַל, קֳדָם מַלְכָּא; עָנֵה מַלְכָּא וְאָמַר לְדָנִיֵּאל, אנתה־
(אַנְתְּ־) הוּא דָנִיֵּאל דִּי־מִן־בְּנֵי גָלוּתָא דִּי יְהוּד, דִּי הַיְתִי מַלְכָּא אַבִי, מִן־יְהוּד. 13 Then was

Daniel brought in before the king. The king spoke and said unto Daniel: 'Art thou Daniel, who is of the children of the captivity of Judah, whom the king my father brought out of Judah?

83 אָבִי 1 Verb - Hiphil Imperfect - first person common singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Micah 1:15
טו עֹד, הַיֹּרֵשׁ אָבִי לָךְ, יוֹשֶׁבֶת, מָרֵשָׁה: עַד-עֲדֻלָּם יָבוֹא, כְּבוֹד יִשְׂרָאֵל. 15 I will yet bring unto thee, O inhabitant of Mareshah, him that shall possess thee; the glory of Israel shall come even unto Adullam.

84 אֲבִי 75 Noun - masculine singular construct | Noun - common masculine singular construct 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 21 אָב Gen. 4:20f; 9:18, 22; 10:21; 11:29; 19:37f; 22:21; 28:2; 33:19; 34:6; 36:9, 43; Deut. 22:15f; Jos. 15:13; 17:1; 21:11; 24:2, 32; Jdg. 6:11, 24; 8:32; 9:1, 28; 19:3ff, 8f; Ruth 4:17; 1 Sam. 9:3; 14:51; 2 Sam. 23:31; 2 Kings 18:2; 1 Chr. 2:21, 23f, 42, 44f, 49ff, 55; 4:3ff, 11f, 14, 17ff, 21; 7:14, 31; 8:29; 9:35; Psalm 68:6; Prov. 17:21; 23:24
; Proverbs 23:24 כ וַתֵּלֶד עָדָה, אֶת־יָבָל: הוּא הָיָה־־אֲבִי, יֹשֵׁב אֹהֶל וּמִקְנֶה. 20 And Adah bore Jabal; he was the father of such as dwell in tents and have cattle.

85 אָבִיא 17 Verb - Hiphil Imperfect - first person common singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Exod. 11:1; 1 Kings 21:29; 1 Chr. 13:12; Isa. 43:5; 60:17; 66:4; Jer. 11:23; 23:12; 48:44; 49:32; Ezek. 5:17; 11:8; 14:17; 33:2; Zeph. 3:20 א וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, עוֹד נֶגַע אֶחָד אָבִיא עַל־פַּרְעֹה וְעַל־מִצְרַיִם־־אַחֲרֵי־כֵן, יְשַׁלַּח אֶתְכֶם מִזֶּה: כְּשַׁלְּחוֹ־־כָּלָה, גָּרֵשׁ יְגָרֵשׁ אֶתְכֶם מִזֶּה. 1 And the LORD said unto Moses: 'Yet one plague more will I bring upon Pharaoh, and upon Egypt; afterwards he will let you go hence; when he shall let you go, he shall surely thrust you out hence altogether.

86 אֲבִיאֶךָ 1 Verb - Hiphil Imperfect - first person common singular | second person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in,

gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935
בוֹא Song of Songs / Cant. 8:2
ב אֶנְהָגְךָ, אֲבִיאֲךָ אֶל־בֵּית אִמִּי--תְּלַמְּדֵנִי; אַשְׁקְךָ מִיַּיִן הָרֶקַח, מֵעֲסִיס רִמֹּנִי. 2 I would lead thee, and bring thee into my mother's house, that thou mightest instruct me; I would cause thee to drink of spiced wine, of the juice of my pomegranate.

87 אֲבִיאֵל 3 בֶּן־אֲבִיאֵל Noun proper - masculine singular Abiel = |El (God) is (my) father|; 1)Saul's grandfather 22 אֲבִי־ 1 Sam. 9:1; 14:51; 1 Chr. 11:32
א וַיְהִי־אִישׁ מבן ימין (מִבִּנְיָמִין), וּשְׁמוֹ קִישׁ בֶּן־אֲבִיאֵל בֶּן־צְרוֹר בֶּן־בְּכוֹרַת בֶּן־אֲפִיחַ--בֶּן־אִישׁ יְמִינִי: גִּבּוֹר, חָיִל. . 1 Now there was a man of Benjamin, whose name was Kish, the son of Abiel, the son of Zeror, the son of Becorath, the son of Aphiah, the son of a Benjamite, a mighty man of valour

88 אֲבִיאֵם 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935
בוֹא Zech. 10:10
י וַהֲשֵׁבוֹתִים מֵאֶרֶץ מִצְרַיִם, וּמֵאַשּׁוּר אֲקַבְּצֵם; וְאֶל־אֶרֶץ גִּלְעָד וּלְבָנוֹן אֲבִיאֵם, וְלֹא יִמָּצֵא לָהֶם.
10 I will bring them back also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and place shall not suffice them.

89 אֲבִיאֶנָּה 1 אַף־אֲבִיאֶנָּה Verb - Hiphil Imperfect - first person common singular | third person feminine singulare
1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בוֹא Isa. 46:11
יא קֹרֵא מִמִּזְרָח עַיִט, מֵאֶרֶץ מֶרְחָק אִישׁ עצתו (עֲצָתִי); אַף־דִּבַּרְתִּי, אַף־אֲבִיאֶנָּה--יָצַרְתִּי, אַף־אֶעֱשֶׂנָּה. } {ס}S{ 11 Calling a bird of prey from the east, the man of My counsel from a far country; yea, I have spoken, I will also bring it to pass, I have purposed, I will also do it.

90 אֲבִיאֶנּוּ 4 Verb - Hiphil Imperfect - first person common singular | third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c)

(Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935
בּוֹא Gen. 42:37; 44:32; Deut. 31:20f
; Deuteronomy 31:21 לז וַיֹּאמֶר רְאוּבֵן, אֶל-אָבִיו לֵאמֹר, אֶת-שְׁנֵי בָנַי תָּמִית, אִם-לֹא אֲבִיאֶנּוּ
אֵלֶיךָ; תְּנָה אֹתוֹ עַל-יָדִי, וַאֲנִי אֲשִׁיבֶנּוּ אֵלֶיךָ.
37 And Reuben spoke unto his father, saying: 'Thou shalt slay my two sons, if I bring him not to thee; deliver him into
my hand, and I will bring him back to thee.'

91 אָבִיב 3 Noun - masculine singular / cf 8512 Noun proper - feminine singular Tel Abib 1) fresh, young barley ears, barley ; 2) month of ear-forming, of greening of crop, of growing green Abib, month of exodus and passover (March or April); H24 אבבāḇîḇ) 1) fresh, youngbarley ears,barley 2) month of ear-forming, of greening ')אָבִיב ofcrop, of growing greenabib, month of exodusand passover(March orapril) Etymology: froman unused root(meaning tobe tender) TWOT: 1b Part ofSpeech: n maV-abib(6), in the ear(1),
Exod. 9:31; Lev. 2:14; Ezek. 3:15 אָבִיבgreen ears ofcorn(1);(8) 24
31 And the flax and the לא וְהַפִּשְׁתָּה וְהַשְּׂעֹרָה, נֻכָּתָה: כִּי הַשְּׂעֹרָה אָבִיב, וְהַפִּשְׁתָּה גִּבְעֹל.
barley were smitten; for the barley was in the ear, and the flax was in bloom.

92 אֲבִיגַיִל 5 אֲבוּגַיִלkethib; Noun proper - feminine singular Abigail = |my father is joy|; 1) wife of Nabal, then of David ; 2) sister of David 26
אֲבִיגַ֫יִל 1 Sam. 25:18, 23, 36, 40, 42 יח וַתְּמַהֵר אבוגיל (אֲבִיגַיִל) וַתִּקַּח מָאתַיִם לֶחֶם
וּשְׁנַיִם נִבְלֵי-יַיִן, וְחָמֵשׁ צאן עשוות (עֲשׂוּיוֹת) וְחָמֵשׁ סְאִים קָלִי, וּמֵאָה צִמֻּקִים, וּמָאתַיִם דְּבֵלִים; וַתָּשֶׂם,
עַל-הַחֲמֹרִים. 18 Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched corn, and a hundred clusters of raisins, and two hundred cakes of figs, and laid them on asses.

93 אֲבִיגַל 1 Noun proper - feminine singular Abigail = |my father is joy|; 1) wife of Nabal, then of David ; 2) sister of David 26 אֲבִיגַ֫יִל 2 Sam. 17:25 כה וְאֶת-עֲמָשָׂא, שָׂם אַבְשָׁלֹם תַּחַת יוֹאָב--עַל-הַצָּבָא; וַעֲמָשָׂא בֶן-אִישׁ, וּשְׁמוֹ יִתְרָא
הַיִּשְׂרְאֵלִי, אֲשֶׁר-בָּא אֶל-אֲבִיגַל בַּת-נָחָשׁ, אֲחוֹת צְרוּיָה אֵם יוֹאָב. 25 And Absalom had set Amasa over the host instead of Joab. Now Amasa was the son of a man, whose name was Ithra the Jesraelite, that went in to Abigal the daughter of Nahash, sister to Zeruiah Joab's mother.

94 אֹבִידָה 1 Verb - Hiphil Imperfect - Cohortative - first person common singular 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד Jer. 46:8
ח מִצְרַיִם כַּיְאֹר יַעֲלֶה, וְכַנְּהָרוֹת יִתְגֹּעֲשׁוּ מָיִם; וַיֹּאמֶר, אַעֲלֶה אֲכַסֶּה-אֶרֶץ, אֹבִידָה עִיר, וְיֹשְׁבֵי בָהּ.
8 Egypt is like the Nile that riseth up, and like the rivers whose waters toss themselves; and he saith: 'I will rise up, I will cover the earth, I will destroy the city and the inhabitants thereof.'

95 אֲבִידָן 5 Noun proper - masculine singular Abidan = |my father is judge|; 1) a prince (ruler) of Benjamin

27 אֲבִידָן Num. 1:11; 2:22; 7:60, 65; 10:24
; Numbers 10:24 יא לִבְנֵי֣מִן, אֲבִידָן בֶּן־גִּדְעֹנִי. 11 Of Benjamin, Abidan the son of Gideoni.

96 אָבִיהָ 1 Noun - masculine singular construct | third person feminine singular 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Gen. 34:11
יא וַיֹּאמֶר שְׁכֶם אֶל־אָבִיהָ וְאֶל־אַחֶיהָ, אֶמְצָא־חֵן בְּעֵינֵיכֶם; וַאֲשֶׁר תֹּאמְרוּ אֵלַי, אֶתֵּן. 11 And Shechem said unto her father and unto her brethren: 'Let me find favour in your eyes, and what ye shall say unto me I will give.

97 אָבִיהָ 30 אֶת־אָבִיהָ Noun - masculine singular construct | third person feminine singular 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Gen. 19:33; 29:12; 31:35; 38:11; Exod. 22:16; Lev. 21:9; 22:13; Num. 30:4ff, 17; 36:8; Deut. 21:13; 22:21; Jos. 6:23, 25; 15:18; Jdg. 1:14; 11:37, 39; 15:1f, 6; 19:2f; Est. 2:7 לג וַתַּשְׁקֶיןָ אֶת־אֲבִיהֶן יַיִן, בַּלַּיְלָה הוּא; וַתָּבֹא הַבְּכִירָה וַתִּשְׁכַּב אֶת־אָבִיהָ, וְלֹא־יָדַע בְּשִׁכְבָהּ וּבְקוּמָהּ. 33 And they made their father drink wine that night. And the first-born went in, and lay with her father; and he knew not when she lay down, nor when she arose.

98 אֲבִיָּה 19 Noun proper - masculine singular Abia or Abiah or Abijah = |Jehovah is (my) father|; 1) king of Judah, son and successor of Rehoboam ; 2) second son ofSamuel ; 3) son of Jeroboam the first, king of Israel ; 4) son of Becher, a Benjamite ; 5) head of a priestly house (one of the 24 Levite groups) ; 6) head of a priestly house (after the exile) ; 7) wife of Hezron ; 8) mother of Hezekiah (cf H021) 29 אֲבִיָּה 1 Sam. 8:2; 1 Kings 14:1; 1 Chr. 2:24; 3:10; 2 Chr. 11:20, 22; 12:16; 13:1ff, 15, 17, 19, 22f; 29:1; Neh. 10:8; 12:4 ב וַיְהִי שֶׁם־בְּנוֹ הַבְּכוֹר יוֹאֵל, וְשֵׁם מִשְׁנֵהוּ אֲבִיָּה--שֹׁפְטִים, בִּבְאֵר שָׁבַע. 2 Now the name of his first-born was Joel; and the name of his second, Abijah; they were judges in Beer-sheba.

99 אָבִיהוּ 7 Noun - masculine singular construct | third person masculine singular 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Jdg. 14:10, 19; 16:31; 1 Kings 5:15; 1 Chr. 26:10; 2 Chr. 3:1; Zech. 13:3 י וַיֵּרֶד אָבִיהוּ, אֶל־הָאִשָּׁה; וַיַּעַשׂ שָׁם שִׁמְשׁוֹן מִשְׁתֶּה, כִּי כֵּן יַעֲשׂוּ הַבַּחוּרִים.

10 And his father went down unto the woman; and Samson made there a feast; for so used
the young men to do.
100 אֲבִיָּהוּ 2 Noun proper - masculine singular Abia or Abiah or
Abijah = |Jehovah is (my) father|; 1) king of Judah, son and successor of Rehoboam ; 2)
second son ofSamuel ; 3) son of Jeroboam the first, king of Israel ; 4) son of Becher, a
Benjamite ; 5) head of a priestly house (one of the 24 Levite groups) ; 6) head of a priestly
house (after the exile) ; 7) wife of Hezron ; 8) mother of Hezekiah (cf H021) 29
אֲבִיָּה 2 Chr. 13:20f
; 2 Chronicles 13:21 כ וְלֹא־עָצַר כֹּחַ־יָרָבְעָם עוֹד, בִּימֵי אֲבִיָּהוּ; וַיִּגְּפֵהוּ יְהוָה, וַיָּמֹת. {פ}
20 Neither did Jeroboam recover strength again in the days of Abijah; and the LORD smote
him, and he died. {P}
101 אֲבִיהוּא 2 Noun proper - masculine singular Abihu = |he is
(my) father|; 1) a son of Aaron destroyed for sacrificing strange fire to God 30
אֲבִיהוּא Exod. 6:23; Num. 26:60 כג וַיִּקַּח אַהֲרֹן אֶת־אֱלִישֶׁבַע בַּת־עַמִּינָדָב, אֲחוֹת
נַחְשׁוֹן--לוֹ לְאִשָּׁה; וַתֵּלֶד לוֹ, אֶת־נָדָב וְאֶת־אֲבִיהוּא, אֶת־אֶלְעָזָר, וְאֶת־אִיתָמָר. 23 And Aaron
took him Elisheba, the daughter of Amminadab, the sister of Nahshon, to wife; and she bore
him Nadab and Abihu, Eleazar and Ithamar.
102 אֲבִיהָיִל 1 Noun proper - feminine singular Abihail = |my
father is might|; 1) a Levite in Moses's time; 2) a Gadite ; 3) father of Esther ; 4) wife of
Abishur ; 5) wife of Rehoboam 32 אֲבִיחַיִל 1 Chr. 2:29; 2 Chr. 11:18
כט וְשֵׁם אֵשֶׁת אֲבִישׁוּר, אֲבִיהָיִל; וַתֵּלֶד לוֹ, אֶת־אַחְבָּן וְאֶת־מוֹלִיד. 29 And the name of the
wife of Abishur was Abihail; and she bore him Ahban, and Molid.
103 אֲבִיהַיִל 1 Noun proper - feminine singular Abihail = |my
father is might|; 1) a Levite in Moses's time; 2) a Gadite ; 3) father of Esther ; 4) wife of
Abishur ; 5) wife of Rehoboam 32 אֲבִיחַיִל 2 Chr. 11:18
יח וַיִּקַּח־לוֹ רְחַבְעָם, אִשָּׁה--אֶת־מָחֲלַת, בן־(בַּת־) יְרִימוֹת בֶּן־דָּוִיד: אֲבִיהַיִל, בַּת־אֱלִיאָב בֶּן־יִשָׁי.
18 And Rehoboam took him a wife, Mahalath the daughter of Jerimoth the son of David, and
of Abihail the daughter of Eliab the son of Jesse;
104 אֲבִיהֶם 35 Noun - masculine singular construct | third person
masculine plural 1) father of an individual ; 2) of God as father of his people ; 3) head
or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers --
of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer,
generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9)
ruler or chief (spec.) 1 אָב Gen. 9:23; 31:53; 37:2, 4, 12, 32; 42:29, 36;
43:2, 11; 45:25, 27; 46:5; 49:28; 50:15; Exod. 40:15; Num. 3:4; 27:7; 36:6; Jos. 19:47; Jdg.
18:29; 1 Sam. 2:25; 10:12; 1 Kings 13:12; 1 Chr. 7:22; 24:2, 19; 25:3, 6; 26:6; 2 Chr. 21:3; Job
42:15; Jer. 35:14, 16 כג וַיִּקַּח שֵׁם וָיֶפֶת אֶת־הַשִּׂמְלָה, וַיָּשִׂימוּ עַל־שְׁכֶם שְׁנֵיהֶם, וַיֵּלְכוּ אֲחֹרַנִּית,
וַיְכַסּוּ אֵת עֶרְוַת אֲבִיהֶם; וּפְנֵיהֶם, אֲחֹרַנִּית, וְעֶרְוַת אֲבִיהֶם, לֹא רָאוּ. 23 And Shem and Japheth
took a garment, and laid it upon both their shoulders, and went backward, and covered the
nakedness of their father; and their faces were backward, and they saw not their father's
nakedness.

105 אֲבִיהֶן 7 Noun - masculine singular construct | third feminine plural 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Gen. 19:33, 35; Exod. 2:16, 18; Num. 27:7; 36:12; Jos. 17:4 לג וַתַּשְׁקֶיןָ אֶת־אֲבִיהֶן יַיִן, בַּלַּיְלָה הוּא; וַתָּבֹא הַבְּכִירָה וַתִּשְׁכַּב אֶת־אָבִיהָ, וְלֹא־יָדַע בְּשִׁכְבָה וּבְקוּמָה. 33 And they made their father drink wine that night. And the first-born went in, and lay with her father; and he knew not when she lay down, nor when she arose.

106 אָבִיו 193 אֶת־אָבִיו Noun - masculine singular construct | third person masculine singular 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Gen. 2:24; 9:22; 11:28; 22:7; 26:15, 18; 27:14, 18f, 22, 26, 30, 32, 34, 38f, 41; 28:7f; 31:18, 53; 34:4, 13, 19; 35:22, 27; 36:24; 37:1f, 10, 22, 35; 42:37; 43:8; 44:22; 46:1, 29, 31; 47:7, 11f; 48:9, 17ff; 50:1f, 7f, 14, 22; Exod. 21:15, 17; Lev. 16:32; 20:9, 11, 17; Num. 27:10; Deut. 21:18f; 23:1; 27:16, 20, 22; Jdg. 6:27; 8:32; 9:5; 14:3, 9; 16:31; 1 Sam. 14:27; 17:15, 25; 18:2; 19:4; 20:32ff; 22:1, 11; 2 Sam. 2:32; 3:29; 10:2; 16:22; 17:23; 21:14; 1 Kings 1:6; 2:12; 3:3; 7:51; 11:4, 6, 17, 27, 33, 43; 12:6; 15:3, 11, 15, 24, 26; 22:43, 47, 51, 53f; 2 Kings 3:2; 4:18f; 9:25; 10:3; 13:25; 14:3, 5, 21; 15:3, 34, 38; 16:2; 18:3; 21:3, 20f; 22:2; 23:30, 34; 24:9; 1 Chr. 5:1; 9:19; 12:29; 19:2; 29:23; 2 Chr. 2:16; 4:16; 5:1; 8:14; 9:31; 10:6; 15:18; 17:2ff; 20:32; 21:4; 22:4; 24:22; 25:3; 26:1, 4; 27:2; 28:1; 29:2; 33:3, 22f; 34:2f; 36:1; Prov. 15:5; 20:20; 28:7, 24; 29:3; 30:11; Isa. 3:6; 22:23f; Jer. 16:7; 22:11; Ezek. 18:14, 17f; 22:11; Zech. 13:3 כד עַל־כֵּן, יַעֲזָב־אִישׁ, אֶת־אָבִיו, וְאֶת־אִמּוֹ; וְדָבַק בְּאִשְׁתּוֹ, וְהָיוּ לְבָשָׂר אֶחָד.

24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife, and they shall be one flesh.

107 אֶבְיוֹן 15 Adjective - masculine singular 1) in want, needy, chiefly poor, needy person ; 2) subject to oppression and abuse ; 3) needing help, deliverance from trouble, especially as delivered by God ; 4) general reference to lowest class 34 אֶבְיוֹן Deut. 15:4, 7, 11; 1 Sam. 2:8; Job 5:15; Psalm 9:19; 72:4, 12; 107:41; 109:31; 113:7; Prov. 14:31; Isa. 32:7; Jer. 20:13; Amos 8:4

ד אֶפֶס, כִּי לֹא יִהְיֶה־בְּךָ אֶבְיוֹן: כִּי־בָרֵךְ יְבָרֶכְךָ, יְהוָה, בָּאָרֶץ, אֲשֶׁר יְהוָה אֱלֹהֶיךָ נֹתֵן־לְךָ נַחֲלָה לְרִשְׁתָּהּ. 4 Howbeit there shall be no needy among you--for the LORD will surely bless thee in the land which the LORD thy God giveth thee for an inheritance to possess it--

108 אֶבְיוֹנֶיהָ 1 Noun - masculine plural construct | third person feminine singular 1) in want, needy, chiefly poor, needy person ; 2) subject to oppression and abuse ; 3) needing help, deliverance from trouble, especially as delivered by God ; 4) general reference to lowest class 34 אֶבְיוֹן Psalm 132:15 טו צֵידָה, בָּרֵךְ

אֲבָרֵךְ; אֶבְיוֹנֶיהָ, אַשְׂבִּיעַ לָחֶם. 15 I will abundantly bless her provision; I will give her
needy bread in plenty.
109 אֶבְיוֹנִים 7 Noun - masculine plural 1) in want, needy, chiefly
poor, needy person ; 2) subject to oppression and abuse ; 3) needing help, deliverance from
trouble, especially as delivered by God ; 4) general reference to lowest class 34
אֶבְיוֹן Job 24:4; Psalm 12:6; 69:34; 72:13; Jer. 2:34; 5:28; Amos 4:1 ד יַטּוּ אֶבְיֹנִים
מִדָּרֶךְ; יַחַד חֻבְּאוּ, עֲנִיֵּי־אָרֶץ. 4 They turn the needy out of the way; the poor of the earth
hide themselves together
110 אֲבִיחָיִל 1 Noun proper - masculine singular Abihail = |my
father is might|; 1) a Levite in Moses's time; 2) a Gadite ; 3) father of Esther ; 4) wife of
Abishur ; 5) wife of Rehoboam 32 אֲבִיחַיִל Num. 3:35
לה וּנְשִׂיא בֵית־אָב לְמִשְׁפְּחֹת מְרָרִי, צוּרִיאֵל בֶּן־אֲבִיחָיִל; עַל יֶרֶךְ הַמִּשְׁכָּן יַחֲנוּ, צָפֹנָה. 35 the
prince of the fathers' house of the families of Merari being Zuriel the son of Abihail; they were
to pitch on the side of the tabernacle northward;
111 אֲבִיחַיִל 3 Noun proper - masculine singular Abihail = |my
father is might|; 1) a Levite in Moses's time; 2) a Gadite ; 3) father of Esther ; 4) wife of
Abishur ; 5) wife of Rehoboam 32 אֲבִיחַיִל 1 Chr. 5:14; Est. 2:15; 9:29
יד אֵלֶּה בְּנֵי אֲבִיחַיִל, בֶּן־חוּרִי בֶּן־יָרוֹחַ בֶּן־גִּלְעָד בֶּן־מִיכָאֵל בֶּן־יְשִׁישַׁי בֶּן־יַחְדּוֹ־־בֶּן־בּוּז. 14
These were the sons of Abihail the son of Huri, the son of Jaroah, the son of Gilead, the son of
Michael, the son of Jehishai, the son of Jahdo, the son of Buz;
112 אַבִּיט 4 Verb - Hiphil Imperfect - first person common singular
1) to look, regard ; 1a) (Piel) to look ; 1b) (Hiphil) ; 1b1) tolook ; 1b2) to regard, show
regard to, pay attention to, consider ; 1b3) to look upon, regard, show regard to 5027
נָבַט 2 Kings 3:14; Isa. 38:11; 66:2; Amos 5:22 יד וַיֹּאמֶר אֱלִישָׁע, חַי־יְהוָה צְבָאוֹת
אֲשֶׁר עָמַדְתִּי לְפָנָיו, כִּי לוּלֵי פְּנֵי יְהוֹשָׁפָט מֶלֶךְ־יְהוּדָה, אֲנִי נֹשֵׂא־־אִם־אַבִּיט אֵלֶיךָ, וְאִם־אֶרְאֶךָּ.
14 And Elisha said: 'As the LORD of hosts liveth, before whom I stand, surely, were it not that I
regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see
thee.
113 אֲבִיטוּב 1 Noun proper - masculine singular Abitub = |my
father is good(ness)|; 1) son ofShaharaim, a Benjamite 36 אֲבִיטוּב 1 Chr.
8:11 יא וּמֵחֻשִׁים הוֹלִיד אֶת־אֲבִיטוּב, וְאֶת־אֶלְפָּעַל. 11 and of Hushim he begot
Abitub, and Elpaal.
114 אֲבִיטָל 1 Noun proper - feminine singular Abital = |my father
is (the) dew|; 1) a wife of David 37 אֲבִיטַל 2 Sam. 3:4 ד וְהָרְבִיעִי,
אֲדֹנִיָּה בֶן־חַגִּית; וְהַחֲמִישִׁי, שְׁפַטְיָה בֶן־אֲבִיטָל. 4 and the fourth, Adonijah the son of
Haggith; and the fifth, Shephatiah the son of Abital;
115 אֲבִיכֶם 12 Noun - masculine singular construct | second person
masculine plural 1) father of an individual ; 2) of God as father of his people ; 3) head
or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers --
of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer,
generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9)

ruler or chief (spec.) 1 אָב Gen. 31:9, 29; 43:7, 23, 27; 44:17; 45:18f; 49:2; Jos. 24:3; Isa. 51:2; Jer. 35:18 ט וַיַּצֵּל אֱלֹהִים אֶת־מִקְנֵה אֲבִיכֶם, וַיִּתֶּן־לִי. 9 Thus God hath taken away the cattle of your father, and given them to me.

116 אֲבִיכֶן 2 Noun - masculine singular construct | second feminine plural 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Gen. 31:5f ה וַיֹּאמֶר לָהֶן, רֹאֶה אָנֹכִי אֶת־פְּנֵי אֲבִיכֶן, כִּי־אֵינֶנּוּ אֵלַי, כִּתְמֹל שִׁלְשֹׁם; וֵאלֹהֵי אָבִי, הָיָה עִמָּדִי. 5 and said unto them: 'I see your father's countenance, that it is not toward me as beforetime; but the God of my father hath been with me.

117 אָבִיךְ 8 Noun - masculine singular construct | second feminine singular 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Gen. 24:23; 38:11; Jos. 2:18; Jdg. 14:15; Ruth 2:11; Est. 4:14; Psalm 45:11; Ezek. 16:3 כג וַיֹּאמֶר בַּת־מִי אַתְּ, הַגִּידִי נָא לִי; הֲיֵשׁ בֵּית־אָבִיךְ מָקוֹם לָנוּ, לָלִין. 23 and said: 'Whose daughter art thou? tell me, I pray thee. Is there room in thy father's house for us to lodge in?'

118 אָבִיךְ 1 Noun - masculine singular construct | second feminine singular 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Ruth 2:11 יא וַיַּעַן בֹּעַז, וַיֹּאמֶר לָהּ־־הֻגֵּד הֻגַּד לִי כֹּל אֲשֶׁר־עָשִׂית אֶת־חֲמוֹתֵךְ, אַחֲרֵי מוֹת אִישֵׁךְ; וַתַּעַזְבִי אָבִיךְ וְאִמֵּךְ, וְאֶרֶץ מוֹלַדְתֵּךְ, וַתֵּלְכִי, אֶל־עַם אֲשֶׁר לֹא־יָדַעַתְּ תְּמוֹל שִׁלְשׁוֹם. 11 And Boaz answered and said unto her: 'It hath fully been told me, all that thou hast done unto thy mother-in-law since the death of thy husband; and how thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people that thou knewest not heretofore.

119 אָבִיךָ 96 Noun - masculine singular construct | second person masculine singular 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Gen. 12:1; 24:23; 26:3, 24; 27:6; 28:13; 31:30; 38:11; 46:3; 47:5f; 48:1; 49:4, 8, 25f; 50:6, 16f; Exod. 3:6; 20:12; Lev. 18:7ff, 11f, 14; 20:19; Num. 18:1f; Deut. 5:16; 32:6f; Jos. 2:18; Jdg. 14:15; Ruth 2:11; 1 Sam. 2:27f, 30f; 9:20; 10:2; 14:28; 20:1, 3, 6, 8, 10; 22:16, 22; 2 Sam. 3:8; 9:7; 10:3; 13:5; 15:34; 16:19, 21;

17:8, 10; 1 Kings 3:14; 6:12; 9:4f; 11:12; 12:4, 9f; 15:19; 18:18; 20:34; 2 Kings 3:13; 20:5; 1
Chr. 19:3; 28:9; 2 Chr. 2:13; 7:17f; 10:4, 9f; 16:3; 21:12f; Est. 4:14; Psalm 45:11; Prov. 1:8;
6:20; 23:25; 27:10; Isa. 7:17; 38:5; 43:27; 58:14; Jer. 12:6; 22:15; Ezek. 16:3 א וַיֹּאמֶר
יְהוָה אֶל-אַבְרָם, לֶךְ-לְךָ מֵאַרְצְךָ וּמִמּוֹלַדְתְּךָ וּמִבֵּית אָבִיךָ, אֶל-הָאָרֶץ, אֲשֶׁר אַרְאֶךָּ. 1 Now the
LORD said unto Abram: 'Get thee out of thy country, and from thy kindred, and from thy
father's house, unto the land that I will show thee.

120 אֲבִיָּם 5 Noun proper - masculine singular Abijam = |my father
is the sea| or |Yah(u) is (my) father|; 1) king of Judah, son and successor of Rehoboam
38 אֲבִיָּם 1 Kings 14:31; 15:1, 7 x 2, 8 לא וַיִּשְׁכַּב רְחַבְעָם עִם-אֲבֹתָיו, וַיִּקָּבֵר
עִם-אֲבֹתָיו בְּעִיר דָּוִד, וְשֵׁם אִמּוֹ, נַעֲמָה הָעַמֹּנִית; וַיִּמְלֹךְ אֲבִיָּם בְּנוֹ, תַּחְתָּיו. {פ} 31 And
Rehoboam slept with his fathers, and was buried with his fathers in the city of David; and his
mother's name was Naamah the Ammonitess. And Abijam his son reigned in his stead. {P}

121 אֹבִים 1 Verb - Qal Participle - masculine plural 1) to be willing,
consent ; 1a) (Qal) ; 1a1) to be willing ; 1a2) to consent, yield to, accept ; 1a3) to desire
14 אָבָה Ezek. 3:7 ז וּבֵית יִשְׂרָאֵל, לֹא יֹאבוּ לִשְׁמֹעַ אֵלֶיךָ--כִּי-אֵינָם אֹבִים, לִשְׁמֹעַ
אֵלָי: כִּי כָּל-בֵּית יִשְׂרָאֵל, חִזְקֵי-מֵצַח וּקְשֵׁי-לֵב הֵמָּה. 7 But the house of Israel will not
consent to hearken unto thee; for they consent not to hearken unto Me; for all the house of
Israel are of a hard forehead and of a stiff heart.

122 אֲבִימָאֵל 2 Noun proper - masculine singular Abimael = |my
father is El (God)|; 1) son of Joktan, descendant ofShem 39 אֲבִימָאֵל Gen.
10:28; 1 Chr. 1:22 כח וְאֶת-עוֹבָל וְאֶת-אֲבִימָאֵל, וְאֶת-שְׁבָא. 28 and Obal, and
Abimael, and Sheba;

123 אֲבִימֶלֶךְ 52 Noun proper - masculine singular Abimelech =
|Melek is father| or |my father is king|; 1) king of Gerar in Abraham's time ; 2) king of Gath
in David's time; maybe title of Philistine kings ; 3) son of Gideon by a concubine ; 4) priest,
son of Abiathar 40 אֲבִימֶלֶךְ Gen. 20:2f, 8ff, 14f, 17f; 21:22, 25f, 29, 32;
26:8ff, 16; Jdg. 8:31; 9:1, 3f, 6, 16, 18, 20ff, 27ff, 31, 34f, 38, 40f, 48ff, 52f, 55f; 10:1; 2 Sam.
11:21; Psalm 34:1 ב וַיֹּאמֶר אַבְרָהָם אֶל-שָׂרָה אִשְׁתּוֹ, אֲחֹתִי הִוא; וַיִּשְׁלַח, אֲבִימֶלֶךְ מֶלֶךְ גְּרָר,
וַיִּקַּח, אֶת-שָׂרָה. 2 And Abraham said of Sarah his wife: 'She is my sister.' And Abimelech
king of Gerar sent, and took Sarah.

124 אֲבִימֶלֶךְ 1 Noun proper - masculine singular Abimelech =
|Melek is father| or |my father is king|; 1) king of Gerar in Abraham's time ; 2) king of Gath
in David's time; maybe title of Philistine kings ; 3) son of Gideon by a concubine ; 4) priest,
son of Abiathar 40 אֲבִימֶלֶךְ Gen. 26:1 א וַיְהִי רָעָב, בָּאָרֶץ, מִלְּבַד
הָרָעָב הָרִאשׁוֹן, אֲשֶׁר הָיָה בִּימֵי אַבְרָהָם; וַיֵּלֶךְ יִצְחָק אֶל-אֲבִימֶלֶךְ מֶלֶךְ-פְּלִשְׁתִּים, גְּרָרָה. . 1
And there was a famine in the land, beside the first famine that was in the days of Abraham.
And Isaac went unto Abimelech king of the Philistines unto Gerar

125 אָבִין 4 Verb - Qal Imperfect - first person common singular 1)
to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand,
know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to
have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet,

have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995 בִּין
Job 9:11; 23:8; 42:3; Daniel 12:8 יא הֵן יַעֲבֹר עָלַי, וְלֹא אֶרְאֶה; וְיַחֲלֹף, וְלֹא־אָבִין לוֹ.
11 Lo, He goeth by me, and I see Him not. He passeth on also, but I perceive Him not.

126 אֲבִינָדָב 12 Noun proper - masculine singular Abinadab = |my father is noble| or |my father is willing|; 1) a man of Gibeah who sheltered the ark ; 2) second son of Jesse, David's older brother ; 3) a son ofSaul, slain with him by the Philistines
41 אֲבִינָדָב 1 Sam. 7:1; 16:8; 17:13; 31:2; 2 Sam. 6:3f; 1 Kings 4:11; 1 Chr. 8:33; 9:39; 10:2; 13:7 א וַיָּבֹאוּ אַנְשֵׁי קִרְיַת יְעָרִים, וַיַּעֲלוּ אֶת־אֲרוֹן יְהוָה, וַיָּבִאוּ אֹתוֹ, אֶל־בֵּית אֲבִינָדָב בַּגִּבְעָה; וְאֶת־אֶלְעָזָר בְּנוֹ קִדְּשׁוּ, לִשְׁמֹר אֶת־אֲרוֹן יְהוָה. {פ} 1 And the men of Kiriath-jearim came, and fetched up the ark of the LORD, and brought it into the house of Abinadab in the hill, and sanctified Eleazar his son to keep the ark of the LORD. {P}

127 אָבִינָה 2 Verb - Qal Imperfect Cohortative - first person common singular 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995
בִּין Psalm 73:17; Prov. 7:7 יז עַד־אָבוֹא, אֶל־מִקְדְּשֵׁי־אֵל; אָבִינָה, לְאַחֲרִיתָם.
17 Until I entered into the sanctuary of God, and considered their end.

128 אָבִינוּ 19 Noun - masculine singular construct | first person common plural 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Gen. 19:31f; 31:14; 42:13, 32; 44:25, 31; Num. 27:3f; Jdg. 11:2; 1 Chr. 29:10; Isa. 63:16; 64:7; Jer. 35:6, 8, 10 לא וַתֹּאמֶר הַבְּכִירָה אֶל־הַצְּעִירָה, אָבִינוּ זָקֵן; וְאִישׁ אֵין בָּאָרֶץ לָבוֹא עָלֵינוּ, כְּדֶרֶךְ כָּל־הָאָרֶץ. 31 And the first-born said unto the younger: 'Our father is old, and there is not a man in the earth to come in unto us after the manner of all the earth.

129 אֶבְיֹנֵי 1 Noun - masculine plural construct 1) in want, needy, chiefly poor, needy person ; 2) subject to oppression and abuse ; 3) needing help, deliverance from trouble, especially as delivered by God ; 4) general reference to lowest class 34
אֶבְיוֹן Exod. 23:11 יא וְהַשְּׁבִיעִת תִּשְׁמְטֶנָּה וּנְטַשְׁתָּהּ, וְאָכְלוּ אֶבְיֹנֵי עַמֶּךָ, וְיִתְרָם, תֹּאכַל חַיַּת הַשָּׂדֶה; כֵּן־תַּעֲשֶׂה לְכַרְמְךָ, לְזֵיתֶךָ. 11 but the seventh year thou shalt let it rest and lie fallow, that the poor of thy people may eat; and what they leave the beast of the field shall eat. In like manner thou shalt deal with thy vineyard, and with thy oliveyard.

130 אֶבְיֹנִים 1 Kethib יָדַעְתָּ / qere יָדַעְתִּי ק Noun - masculine plural 1) in want, needy, chiefly poor, needy person ; 2) subject to oppression and abuse ; 3)

needing help, deliverance from trouble, especially as delivered by God ; 4) general reference to lowest class 34 אֶבְיוֹן Psalm 140:13 יג ידעת (יָדַעְתִּי)--כִּי־יַעֲשֶׂה יְהוָה, דִּין עָנִי: מִשְׁפַּט, אֶבְיֹנִים. 13 I know that the LORD will maintain the cause of the poor, and the right of the needy.

131 אֶבְיֹנְךָ 1 בֶּן־אֲבִינֹעַם Adjective - masculine singular construct | second person masculine singular 1) in want, needy, chiefly poor, needy person ; 2) subject to oppression and abuse ; 3) needing help, deliverance from trouble, especially as delivered by God ; 4) general reference to lowest class 34 אֶבְיוֹן Exod. 23:6 ו לֹא תַטֶּה מִשְׁפַּט אֶבְיֹנְךָ, בְּרִיבוֹ. 6 Thou shalt not wrest the judgment of thy poor in his cause.

132 אֲבִינֹעַם 4 בֶּן־אֲבִינֹעַם Noun proper - masculine singular Abinoam = |my father is delight|; 1) father of Barak, descendant of Naphtali 42 אֲבִינוֹעַם Jdg. 4:6, 12; 5:1, 12 ו וַתִּשְׁלַח, וַתִּקְרָא לְבָרָק בֶּן־אֲבִינֹעַם, מִקֶּדֶשׁ, נַפְתָּלִי; וַתֹּאמֶר אֵלָיו הֲלֹא צִוָּה יְהוָה אֱלֹהֵי־יִשְׂרָאֵל, לֵךְ וּמָשַׁכְתָּ בְּהַר תָּבוֹר, וְלָקַחְתָּ עִמְּךָ עֲשֶׂרֶת אֲלָפִים אִישׁ, מִבְּנֵי נַפְתָּלִי וּמִבְּנֵי זְבֻלוּן. 6 And she sent and called Barak the son of Abinoam out of Kedesh-naphtali, and said unto him: 'Hath not the LORD, the God of Israel, commanded, saying: Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

133 אֲבִינֵר 1 אֲבִינֵר בֶּן־נֵר Noun proper - masculine singular Abner = |my father is a lamp|; 1)Saul's cousin and army captain, treacherously slain by Joab 74 אַבְנֵר 1 Sam. 14:50 נ וְשֵׁם אֵשֶׁת שָׁאוּל, אֲחִינֹעַם בַּת־אֲחִימָעַץ; וְשֵׁם שַׂר־צְבָאוֹ אֲבִינֵר, בֶּן־נֵר דּוֹד שָׁאוּל. 50 and the name of Saul's wife was Ahinoam the daughter of Ahimaaz; and the name of the captain of his host was Abner, the son of Ner, Saul's uncle.

134 אֶבְיָסָף 2 בֶּן־וְאֶבְיָסָף Noun proper - masculine singular Ebiasaph = |my father has gathered|; 1) a son or descendant of Korah 43 אֶבְיָסָף 1 Chr. 6:22; 9:19 כב בֶּן־תַּחַת, בֶּן־אַסִּיר, בֶּן־אֶבְיָסָף, בֶּן־קֹרַח. 22 the son of Tahath, the son of Assir, the son of Ebiasaph, the son of Korah;

135 אֲבִיעַד 1 Noun proper - masculine singular 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Isa. 9:5 ה כִּי־יֶלֶד יֻלַּד־לָנוּ, בֵּן נִתַּן־לָנוּ, וַתְּהִי הַמִּשְׂרָה, עַל־שִׁכְמוֹ; וַיִּקְרָא שְׁמוֹ פֶּלֶא יוֹעֵץ, אֵל גִּבּוֹר, אֲבִי־עַד, שַׂר־שָׁלוֹם. 5 For a child is born unto us, a son is given unto us; and the government is upon his shoulder; and his name is called Pele-joez-el-gibbor-Abi-ad-sar-shalom;

136 אַבִּיעָה 2 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to utter, to flow, pour out, pour, gush forth, spring, bubble up, ferment ; 1a) (Qal) to flow ; 1b)(Hiphil) to pour out, emit, cause to bubble, belch forth ; 1b1) to pour out ; 1b2) to cause to bubble, ferment ; 1b3) to pour forth, emit, belch forth 5042 נָבַע

Psalm 78:2; Prov. 1:23 ב אֶפְתְּחָה בְמָשָׁל פִּי; אַבִּיעָה חִידוֹת, מִנִּי־קֶדֶם. 2 I will open
my mouth with a parable; I will utter dark sayings concerning days of old;

137 אֲבִיעֶזֶר 7 Noun proper - masculine singular Abiezer = |my
father is help|; 1) a Manassite, called |son| of Gilead, also son of Gilead's sister ; 2) a
Benjamite, warrior of David 44 אֲבִיעֶזֶר Jos. 17:2; Jdg. 6:34; 8:2; 2 Sam.
23:27; 1 Chr. 7:18; 11:28; 27:12 ב וַיְהִי לִבְנֵי מְנַשֶּׁה הַנּוֹתָרִים, לְמִשְׁפְּחֹתָם--לִבְנֵי אֲבִיעֶזֶר
וְלִבְנֵי־חֵלֶק וְלִבְנֵי אַשְׂרִיאֵל וְלִבְנֵי־שֶׁכֶם, וְלִבְנֵי־חֵפֶר וְלִבְנֵי שְׁמִידָע; אֵלֶּה בְּנֵי מְנַשֶּׁה בֶּן־יוֹסֵף,
הַזְּכָרִים--לְמִשְׁפְּחֹתָם. 2 And the lot was for the rest of the children of Manasseh
according to their families; for the children of Abiezer, and for the children of Helek, and for
the children of Asriel, and for the children of Shechem, and for the children of Hepher, and for
the children of Shemida; these were the male children of Manasseh the son of Joseph
according to their families.

138 אַבִּיר 2 Adjective - masculine singular construct 1) mighty,
valiant ; 1a) of men ; 1b) of angels ; 1c) of animals ; 1d) (metaph); 1d1) of enemies ; 1d2)
of princes ; 1d3) of sacrificial objects ; 1e) obstinate (fig.) 47 אַבִּיר 1 Sam.
21:8; Job 34:20 ח וְשָׁם אִישׁ מֵעַבְדֵי שָׁאוּל בַּיּוֹם הַהוּא, נֶעְצָר לִפְנֵי יְהוָה, וּשְׁמוֹ, דֹּאֵג הָאֲדֹמִי--
אַבִּיר הָרֹעִים, אֲשֶׁר לְשָׁאוּל. 8 Now a certain man of the servants of Saul was there that
day, detained before the LORD; and his name was Doeg the Edomite, the chiefest of the
herdmen that belonged to Saul.--

139 אֲבִיר 4 Noun - masculine singular construct 1) strong, mighty-
used only to describe God ; 2) theStrong-old name for God (poetic) 46 אָבִיר
Gen. 49:24; Isa. 1:24; 49:26; 60:16 כד וַיִּתֵּן לָבָן לָהּ, אֶת־זִלְפָּה שִׁפְחָתוֹ--לְלֵאָה בִתּוֹ, שִׁפְחָה.
24 And Laban gave Zilpah his handmaid unto his daughter Leah for a handmaid.

140 אַבִּירַי 1 Adjective - masculine plural construct | first person common
plural 1) mighty, valiant ; 1a) of men ; 1b) of angels ; 1c) of animals ; 1d) (metaph);
1d1) of enemies ; 1d2) of princes ; 1d3) of sacrificial objects ; 1e) obstinate (fig.) 47
אַבִּיר Lam. 1:15 טו סִלָּה כָל־אַבִּירַי אֲדֹנָי בְּקִרְבִּי, קָרָא עָלַי מוֹעֵד לִשְׁבֹּר בַּחוּרָי; גַּת
דָּרַךְ אֲדֹנָי, לִבְתוּלַת בַּת־יְהוּדָה. {ס} 15 The Lord hath set at nought all my mighty men
in the midst of me; He hath called a solemn assembly against me to crush my young men; the
Lord hath trodden as in a winepress the virgin the daughter of Judah.' {S}

141 אַבִּירֵי 3 Adjective - masculine plural construct 1) mighty,
valiant ; 1a) of men ; 1b) of angels ; 1c) of animals ; 1d) (metaph); 1d1) of enemies ; 1d2)
of princes ; 1d3) of sacrificial objects ; 1e) obstinate (fig.) 47 אַבִּיר Psalm
22:13; 76:6; Isa. 46:12 יג סְבָבוּנִי, פָּרִים רַבִּים; אַבִּירֵי בָשָׁן כִּתְּרוּנִי. 13 Many bulls
have encompassed me; strong bulls of Bashan have beset me round.

142 אַבִּירָיו 3 Adjective - masculine plural construct | third person
masculine singular 1) mighty, valiant ; 1a) of men ; 1b) of angels ; 1c) of animals ; 1d)
(metaph); 1d1) of enemies ; 1d2) of princes ; 1d3) of sacrificial objects ; 1e) obstinate (fig.)
47 אַבִּיר Jdg. 5:22; Jer. 8:16; 47:3 כב אָז הָלְמוּ, עִקְּבֵי־סוּס, {ס} מִדַּהֲרוֹת,
{ר} דַּהֲרוֹת אַבִּירָיו. {ס} 22 Then did the horsehoofs stamp by reason of the prancings,
the prancings of their mighty ones.

143 אַבִּירֶיךָ 1 Adjective - masculine plural construct | second person
masculine singular 1) mighty, valiant ; 1a) of men ; 1b) of angels ; 1c) of animals ; 1d)
(metaph); 1d1) of enemies ; 1d2) of princes ; 1d3) of sacrificial objects ; 1e) obstinate (fig.)
47 אַבִּיר Jer. 46:15 טו מַדּוּעַ, נִסְחַף אַבִּירֶיךָ: לֹא עָמַד, כִּי יְהוָה הֲדָפוֹ.
15 Why is thy strong one overthrown? He stood not, because the LORD did thrust him down.
144 אַבִּירִים 5 Adjective - masculine plural 1) mighty, valiant ; 1a)
of men ; 1b) of angels ; 1c) of animals ; 1d) (metaph); 1d1) of enemies ; 1d2) of princes ;
1d3) of sacrificial objects ; 1e) obstinate (fig.) 47 אַבִּיר Job 24:22; Psalm
50:13; 68:31; 78:25; Isa. 34:7 כב וּמָשַׁךְ אַבִּירִים בְּכֹחוֹ; יָקוּם, וְלֹא־יַאֲמִין בַּחַיִּין. 22
He draweth away the mighty also by his power; he riseth up, and he trusteth not his own life.
145 אֲבִירָם 1 Noun proper - masculine singular Abiram = |my
father is exalted| or |(the) Exaltedone is (my) father|; 1) a Reubenite, son of Eliab in
exodus ; 2) son of Hiel the Bethelite who worked to rebuild Jericho 48 אֲבִירָם
Psalm 106:17 יז תִּפְתַּח־אֶרֶץ, וַתִּבְלַע דָּתָן; וַתְּכַס, עַל־עֲדַת אֲבִירָם. 17 The earth
opened and swallowed up Dathan, and covered the company of Abiram.
146 אֲבִישַׁג 4 Noun proper - feminine singular Abishag = |my father
is a wanderer|; 1) David's beautiful young nurse 49 אֲבִישַׁג 1 Kings 1:3;
2:17, 21f ג וַיְבַקְשׁוּ נַעֲרָה יָפָה, בְּכֹל גְּבוּל יִשְׂרָאֵל; וַיִּמְצְאוּ, אֶת־אֲבִישַׁג הַשּׁוּנַמִּית, וַיָּבִאוּ אֹתָהּ,
לַמֶּלֶךְ. 3 So they sought for a fair damsel throughout all the borders of Israel, and
found Abishag the Shunammite, and brought her to the king.
147 אֲבִישׁוּעַ 3 אֶת־אֲבִישׁוּעַ Noun proper - masculine singular
Abishua = |my father is rescue (safety), or is opulence|; 1) son of Phinehas, grandson of
Aaron 50 אֲבִישׁוּעַ 1 Chr. 5:30/6:4; 6:35; Ezr. 7:5 ל אֶלְעָזָר הוֹלִיד
אֶת־פִּינְחָס, פִּינְחָס הֹלִיד אֶת־אֲבִישׁוּעַ. 30 Eleazar begot Phinehas, Phinehas begot Abishua;
148 אֲבִישׁוּר 1 Noun proper - masculine singular Abishur = |my
father is a wall|; 1) son ofShammai, descendant of Judah 51 אֲבִישׁוּר 1
Chronicles 2:29 כט וְשֵׁם אֵשֶׁת אֲבִישׁוּר, אֲבִיהָיִל; וַתֵּלֶד לוֹ, אֶת־אַחְבָּן וְאֶת־מוֹלִיד. 29
And the name of the wife of Abishur was Abihail; and she bore him Ahban, and Molid.
149 אֲבִישַׁי 13 וְאֶל־אֲבִישַׁי Noun proper - masculine singular
Abishai = |my father is Jesse| or |my father is a gift|; 1) grandson of Jesse, nephew of David
via his sister Zeruiah, brother of Joab 52 אֲבִישַׁי 1 Sam. 26:6, 8f; 2 Sam.
10:14; 16:9, 11; 18:2, 5, 12; 19:22; 20:6; 21:17 ו וַיַּעַן דָּוִד וַיֹּאמֶר אֶל־אֲחִימֶלֶךְ הַחִתִּי, וְאֶל־
אֲבִישַׁי בֶּן־צְרוּיָה אֲחִי יוֹאָב לֵאמֹר, מִי־יֵרֵד אִתִּי אֶל־שָׁאוּל, אֶל־הַמַּחֲנֶה; וַיֹּאמֶר אֲבִישַׁי, אֲנִי אֵרֵד עִמָּךְ.
6 Then answered David and said to Ahimelech the Hittite, and to Abishai the son of Zeruiah,
brother to Joab, saying: 'Who will go down with me to Saul to the camp?' And Abishai said: 'I
will go down with thee.'
150 אֲבִישָׁלוֹם 2 בַּת־אֲבִישָׁלוֹם Noun proper - masculine singular
Absalom or Abishalom = |my father is peace|; 1) father-in-law of Rehoboam ; 2) third son of
David, killer of first-born son Amnon, also leader of revolt against his father-David 53
אֲבִישָׁלוֹם 1 Kings 15:2, 10 ב שָׁלֹשׁ שָׁנִים, מָלַךְ בִּירוּשָׁלִָם; וְשֵׁם אִמּוֹ, מַעֲכָה בַּת־

אֲבִישָׁלוֹם.   2 Three years reigned he in Jerusalem; and his mother's name was Maacah
the daughter of Abishalom.
151   אָבִיתִי   2   וְלֹא אָבִית   Verb - Qal Perfect - first person common
singular   1) to be willing, consent ; 1a) (Qal) ; 1a1) to be willing ; 1a2) to consent,
yield to, accept ; 1a3) to desire   14   אָבָה   Jos. 24:10; 1 Sam. 26:23   י
וְלֹא אָבִיתִי, לִשְׁמֹעַ לְבִלְעָם; וַיְבָרֶךְ בָּרוֹךְ אֶתְכֶם, וָאַצִּל אֶתְכֶם מִיָּדוֹ.   10 But I would not
hearken unto Balaam; therefore he even blessed you; so I delivered you out of his hand.
152   אֲבִיתֶם   3   וְלֹא אֲבִיתֶם   Verb - Qal Perfect - second person
masculine plural   1) to be willing, consent ; 1a) (Qal) ; 1a1) to be willing ; 1a2) to
consent, yield to, accept ; 1a3) to desire   14   אָבָה   Deut. 1:26; Prov. 1:25;
Isa. 30:15   כו וְלֹא אֲבִיתֶם, לַעֲלֹת; וַתַּמְרוּ, אֶת־פִּי יְהוָה אֱלֹהֵיכֶם.   26 Yet ye would not
go up, but rebelled against the commandment of the LORD your God;
153   אֶבְיָתָר   17   Noun proper - masculine singular   Abiathar = |my
father is great|; 1) priest, son of Ahitub (Ahimelech), faithful to David, but later rebelled with
Adonijah   54   אֶבְיָתָר   1 Sam. 22:20f; 23:6, 9; 30:7; 2 Sam. 8:17; 15:24, 27;
17:15; 19:12; 1 Kings 1:7, 42; 2:27, 35; 1 Chr. 18:16; 24:6   כ וַיִּמָּלֵט בֵּן־אֶחָד, לַאֲחִימֶלֶךְ
בֶּן־אֲחִטוּב, וּשְׁמוֹ, אֶבְיָתָר; וַיִּבְרַח, אַחֲרֵי דָוִד.   20 And one of the sons of Ahimelech the son
of Ahitub, named Abiathar, escaped, and fled after David.
154   אֶבְכֶּה   2   Verb - Qal Imperfect - first person common singular   1)
to weep, bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to weep (in grief, humiliation, or joy) ; 1a2)
to weep bitterly (with cognate acc.) ; 1a3) to weep upon (embrace and weep) ; 1a4) to
bewail ; 1b) (Piel) participle ; 1b1) lamenting ; 1b2) bewailing   1058   בָּכָה
Isa. 16:9; Jer. 48:32   ט עַל־כֵּן אֶבְכֶּה בִּבְכִי יַעְזֵר, גֶּפֶן שִׂבְמָה, אֲרַיָּוֶךְ דִּמְעָתִי, חֶשְׁבּוֹן וְאֶלְעָלֵה:
כִּי עַל־קֵיצֵךְ וְעַל־קְצִירֵךְ, הֵידָד נָפָל.   9 Therefore I will weep with the weeping of Jazer
for the vine of Sibmah; I will water thee with my tears, O Heshbon, and Elealeh; for upon thy
summer fruits and upon thy harvest the battle shout is fallen.
155   אָבַל   3   Verb - Qal Perfect - third person masculine singular   1)
to mourn, lament ; 1a) (Qal) to mourn, lament ; 1a1) of humans ; 1a2) of inanimate objects
(fig.) ; 1a2a) of gates ; 1a2b) of land ; 1b) (Hiphil) ; 1b1) to mourn, cause to mourn (fig.) ;
1c) (Hithpael) ; 1c1) to mourn ; 1c2) play the mourner   56   אָבַל   Isa. 24:7;
33:9; Hos. 10:5   ז אָבַל תִּירוֹשׁ, אֻמְלְלָה־גָפֶן; נֶאֶנְחוּ, כָּל־שִׂמְחֵי־לֵב.   7 The new wine
faileth, the vine fadeth; all the merry-hearted do sigh.
156   אָבֵל   11   Adjective - masculine singular absolute homonym 1   1)
mourning ; 1a) for the dead ; 1b) because of calamity ; 1c) of rites of mourning ; 2) mourner
(subst.) ; 2a) for the dead ; 2b) for calamity; 3) in grief H58 āḇēl) 1) meadow (from ') אָבֵל
to withstand) Etymology: froman unused root (meaning tobe grassy), ,verb-to grow green
Greek G9 Αβιληνη TWOT: 7a Part of Speech: n feminine meadow - plain(1);(1) ; 4) (cf 59
Gen. אָבַלNoun - proper-feminine singular rock; cf 66 Abel Maim)   57
37:35; 50:11; Num. 33:49; Jdg. 7:22; 11:33; 1 Sam. 6:18; 1 Kings 4:12; 15:20; 2 Kings 15:29; 2
Chr. 16:4; Est. 6:12 לה וַיָּקֻמוּ כָל־בָּנָיו וְכָל־בְּנֹתָיו לְנַחֲמוֹ, וַיְמָאֵן לְהִתְנַחֵם, וַיֹּאמֶר, כִּי־אֵרֵד
אֶל־בְּנִי אָבֵל שְׁאֹלָה; וַיֵּבְךְּ אֹתוֹ, אָבִיו. 35 And all his sons and all his daughters rose up to

comfort him; but he refused to be comforted; and he said: 'Nay, but I will go down to the grave to my son mourning.' And his father wept for him.

157 אֲבָל 11 Adverb 1) truly, verily, surely ; 2) but, however, howbeit ; 3) contrariwise, nay rather (neg.) 61 אֲבָל Gen. 17:19; 42:21; 2 Sam. 14:5; 1 Kings 1:43; 2 Kings 4:14; 2 Chr. 1:4; 19:3; 33:17; Ezr. 10:13; Daniel 10:7, 21 יט וַיֹּאמֶר אֱלֹהִים, אֲבָל שָׂרָה אִשְׁתְּךָ יֹלֶדֶת לְךָ בֵּן, וְקָרָאתָ אֶת־שְׁמוֹ, יִצְחָק; וַהֲקִמֹתִי אֶת־בְּרִיתִי אִתּוֹ לִבְרִית עוֹלָם, לְזַרְעוֹ אַחֲרָיו. 19 And God said: 'Nay, but Sarah thy wife shall bear thee a son; and thou shalt call his name Isaac; and I will establish My covenant with him for an everlasting covenant for his seed after him.

158 אֵבֶל 13 Noun - masculine singular 1) mourning ; 1a) for the dead ; 1b) for rites of mourning (metaph) ; 1c) mourning garb ; 1d) period of mourning 60 אֵבֶל Gen. 27:41; 50:10f; Deut. 34:8; 2 Sam. 14:2; Est. 4:3; Eccl. 7:2, 4; Isa. 61:3; Jer. 6:26; 16:7; Ezek. 24:17; Amos 5:16 מא וַיִּשְׂטֹם עֵשָׂו, אֶת־יַעֲקֹב, עַל־הַבְּרָכָה, אֲשֶׁר בֵּרְכוֹ אָבִיו; וַיֹּאמֶר עֵשָׂו בְּלִבּוֹ, יִקְרְבוּ יְמֵי אֵבֶל אָבִי, וְאַהַרְגָה, אֶת־יַעֲקֹב אָחִי. 41 And Esau hated Jacob because of the blessing wherewith his father blessed him. And Esau said in his heart: 'Let the days of mourning for my father be at hand; then will I slay my brother Jacob.'

159 אָבֵלָה 1 kethib וַיִּקָּהֲלוּ ; qere וַיִּקָּלֻהוּ Noun proper - feminine singular | third person feminine singular 1) city in northern Israel near Bethmaachah ; 2) the place where the ark rested in the field of Joshua at Bethshemesh 59 אָבֵל 2 Sam. 20:14 יד וַיַּעֲבֹר בְּכָל־שִׁבְטֵי יִשְׂרָאֵל, אָבֵלָה וּבֵית מַעֲכָה--וְכָל־הַבֵּרִים; {ס} ויקלהו (וַיִּקָּהֲלוּ), וַיָּבֹאוּ אַף־אַחֲרָיו. 14 And he went through all the tribes of Israel unto Abel, and to Beth-maacah, and all the Berites; {S} and they were gathered together, and went in also after him.

160 אָבְלָה 5 Verb - Qal Perfect - third person feminine singular 1) to mourn, lament ; 1a) (Qal) to mourn, lament ; 1a1) of humans ; 1a2) of inanimate objects (fig.) ; 1a2a) of gates ; 1a2b) of land ; 1b) (Hiphil) ; 1b1) to mourn, cause to mourn (fig.) ; 1c) (Hithpael) ; 1c1) to mourn ; 1c2) play the mourner 56 אָבַל Isa. 24:4; Jer. 12:11; 14:2; 23:10; Joel 1:10 ד אָבְלָה נָבְלָה הָאָרֶץ, אֻמְלְלָה נָבְלָה תֵּבֵל; אֻמְלָלוּ, מְרוֹם עַם־הָאָרֶץ. 4 The earth fainteth and fadeth away, the world faileth and fadeth away, the lofty people of the earth do fail.

161 אָבְלוּ 1 Verb - Qal Perfect - third person common plural 1) to mourn, lament ; 1a) (Qal) to mourn, lament ; 1a1) of humans ; 1a2) of inanimate objects (fig.) ; 1a2a) of gates ; 1a2b) of land ; 1b) (Hiphil) ; 1b1) to mourn, cause to mourn (fig.) ; 1c) (Hithpael) ; 1c1) to mourn ; 1c2) play the mourner 56 אָבַל Joel 1:9 ט הָכְרַת מִנְחָה וָנֶסֶךְ, מִבֵּית יְהוָה; אָבְלוּ, הַכֹּהֲנִים, מְשָׁרְתֵי, יְהוָה. 9 The meal-offering and the drink-offering is cut off from the house of the LORD; the priests mourn, even the LORD'S ministers.

162 אֲבֵלוֹת 1 Adjective - feminine plural 1) mourning ; 1a) for the dead ; 1b) because of calamity ; 1c) of rites of mourning ; 2) mourner (subst.) ; 2a) for the dead ; 2b) for calamity 57 אָבַל Lam. 1:4 ד דַּרְכֵי צִיּוֹן אֲבֵלוֹת, מִבְּלִי בָּאֵי מוֹעֵד--כָּל־שְׁעָרֶיהָ שׁוֹמֵמִין, כֹּהֲנֶיהָ נֶאֱנָחִים; בְּתוּלֹתֶיהָ נּוּגוֹת, וְהִיא מַר־לָהּ. {ס} 4 The

ways of Zion do mourn, because none come to the solemn assembly; all her gates are desolate, her priests sigh; her virgins are afflicted, and she herself is in bitterness. {S}

163 אֲבֵלִים 2 Adjective - masculine plural 1) mourning ; 1a) for the dead ; 1b) because of calamity ; 1c) of rites of mourning ; 2) mourner (subst.) ; 2a) for the dead ; 2b) for calamity 57 אָבַל Job 29:25; Isa. 61:2 כה אֶבְחַר
} .דַּרְכָּם, וְאֵשֵׁב רֹאשׁ: וְאֶשְׁכּוֹן, כְּמֶלֶךְ בַּגְּדוּד;כַּאֲשֶׁר אֲבֵלִים יְנַחֵם N { 25 I chose out their way, and sat as chief, and dwelt as a king in the army, as one that comforteth the mourners.

164 אֶבְלֵךְ 1 Noun - masculine singular construct | second feminine singular 1) mourning ; 1a) for the dead ; 1b) for rites of mourning (metaph) ; 1c) mourning garb ; 1d) period of mourning 60 אֵבֶל Isa. 60:20 כ לֹא־
יָבוֹא עוֹד שִׁמְשֵׁךְ, וִירֵחֵךְ לֹא יֵאָסֵף: כִּי יְהוָה, יִהְיֶה־לָּךְ לְאוֹר עוֹלָם, וְשָׁלְמוּ, יְמֵי אֶבְלֵךְ. 20 Thy sun shall no more go down, Neither shall thy moon withdraw itself; for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

165 אֶבְלָם 1 Noun - masculine singular construct | third person masculine plural 1) mourning ; 1a) for the dead ; 1b) for rites of mourning (metaph) ; 1c) mourning garb ; 1d) period of mourning 60 אֵבֶל Jer. 31:12/13 יב
אָז תִּשְׂמַח בְּתוּלָה בְּמָחוֹל, וּבַחֻרִים וּזְקֵנִים יַחְדָּו; וְהָפַכְתִּי אֶבְלָם לְשָׂשׂוֹן וְנִחַמְתִּים, וְשִׂמַּחְתִּים מִיגוֹנָם.
12 Then shall the virgin rejoice in the dance, and the young men and the old together; for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

166 אֲבַלַּע 1 יָם-אהלע cfאִם־אֲבַלַּע .ocean, sea; (biblical) West ;abundance, plethora, profusion Verb - Piel Imperfect - first person common singular 1) to swallow down, swallow up, engulf, eat up ; 1a) (Qal) ; 1a1) to swallow down ; 1a2) to swallow up, engulf ; 1b) (Niphal) to be swallowed up ; 1c) (Piel) ; 1c1) to swallow ; 1c2) to swallow up, engulf ; 1c3) squandering (fig.) ; 1d) (Pual) to be swallowed up ; 1e) (Hithpael) to be ended 1104 בָּלַע 2 Sam. 20:20; cf. Isa. 19:3
: .כ וַיַּעַן יוֹאָב, וַיֹּאמַר: חָלִילָה חָלִילָה לִי, אִם־אֲבַלַּע וְאִם־אַשְׁחִית ים־אהלע 20 And Joab answered and said: 'Far be it, far be it from me, that I should swallow up or destroy.

167 אֲבַלֵּעַ 1 Verb - Piel Imperfect - first person common singular 1) to swallow down, swallow up, engulf, eat up ; 1a) (Qal) ; 1a1) to swallow down ; 1a2) to swallow up, engulf ; 1b) (Niphal) to be swallowed up ; 1c) (Piel) ; 1c1) to swallow ; 1c2) to swallow up, engulf ; 1c3) squandering (fig.) ; 1d) (Pual) to be swallowed up ; 1e) (Hithpael) to be ended 1104 בָּלַע Isa. 19:3 cf 2 Sam. 20:20; ג וְנָבְקָה רוּחַ־
מִצְרַיִם בְּקִרְבּוֹ, וַעֲצָתוֹ אֲבַלֵּעַ; וְדָרְשׁוּ אֶל־הָאֱלִילִים וְאֶל־הָאִטִּים, וְאֶל־הָאֹבוֹת וְאֶל־הַיִּדְּעֹנִים. 3 And the spirit of Egypt shall be made empty within it; and I will make void the counsel thereof; and they shall seek unto the idols, and to the whisperers, and to the ghosts, and to the familiar spirits.

168 אֶבֶן 8 Noun - feminine singular 1) stone (large or small) ; 1a) common stone (in natural state) ; 1b) stone, as material ; 1b1) of tablets ; 1b2) marble, hewn stones ; 1c) precious stones, stones of fire ; 1d) stones containing metal (ore), tool for work or weapon ; 1e) weight ; 1f) plummet (stones of destruction) also made of metal ; 1g)

stonelike objects, eg hailstones, stony heart, ice ; 1h) sacred object, as memorialSamuel set up to mark where God helped Israel to defeat the Philistines ; 1i) (simile) ; 1i1) sinking in water, motionlessness ; 1i2) strength, firmness, solidity ; 1i3) commonness ; 1j) (metaph) ; 1j1) petrified with terror ; 1j2) perverse, hard heart 68 אֶבֶן Gen. 31:45; 35:14; Exod. 15:5; 28:17; 39:10; Lev. 24:23; Job 41:16; Isa. 28:16 מה וַיִּקַּח יַעֲקֹב, אָבֶן; וַיְרִימֶהָ, מַצֵּבָה. 45 And Jacob took a stone, and set it up for a pillar.

169 אֶבֶן 63 Noun - feminine singular construct 1) stone (large or small) ; 1a) common stone (in natural state) ; 1b) stone, as material ; 1b1) of tablets ; 1b2) marble, hewn stones ; 1c) precious stones, stones of fire ; 1d) stones containing metal (ore), tool for work or weapon ; 1e) weight ; 1f) plummet (stones of destruction) also made of metal ; 1g) stonelike objects, eg hailstones, stony heart, ice ; 1h) sacred object, as memorialSamuel set up to mark where God helped Israel to defeat the Philistines ; 1i) (simile) ; 1i1) sinking in water, motionlessness ; 1i2) strength, firmness, solidity ; 1i3) commonness ; 1j) (metaph) ; 1j1) petrified with terror ; 1j2) perverse, hard heart 68 אֶבֶן Gen. 49:24; Exod. 17:12; 28:11, 17; 31:5, 18; 35:33; Num. 35:23; Deut. 25:13, 15; Jos. 4:5; 7:25; 15:6; 18:17; 24:26; Jdg. 9:5, 18; 1 Sam. 6:14; 7:12; 14:33; 17:49; 2 Sam. 5:11; 1 Kings 1:9; 6:7, 18; 12:18; 1 Chr. 20:2; 22:15; 29:2; 2 Chr. 3:6; 10:18; 24:21; Ezr. 5:8; 6:4; Neh. 9:11; Job 28:3; 38:6; Psalm 118:22; Prov. 17:8; 20:10, 23; 26:8, 27; 27:3; Isa. 28:16; Jer. 51:26, 63; Lam. 3:53; Ezek. 1:26; 10:9; 23:47; 27:22; 28:13; Daniel 2:34, 45; 6:18; Hab. 2:11; Hag. 2:15; Zech. 3:9; 5:8; 12:3 כד וַתֵּשֶׁב בְּאֵיתָן קַשְׁתּוֹ, וַיָּפֹזּוּ זְרֹעֵי יָדָיו; מִידֵי אֲבִיר יַעֲקֹב, מִשָּׁם רֹעֶה אֶבֶן יִשְׂרָאֵל. 24 But his bow abode firm, and the arms of his hands were made supple, by the hands of the Mighty One of Jacob, from thence, from the Shepherd, the Stone of Israel,

170 אֲבָנָה 1 אֲמָנָהqere אֲבָנָה ;kethib Noun proper - masculine singular Abanah Gen. 16:2; 2Sam. 7:27; 2 Kgs 5:12; 2 Chr. 2:5; Jer. 22:14 cf 1129/ בָּנָה 71 אֲבָנָה 2 Kg 5:12 יב הֲלֹא טוֹב אבנה (אֲמָנָה) וּפַרְפַּר נַהֲרוֹת דַּמֶּשֶׂק, מִכֹּל מֵימֵי יִשְׂרָאֵל--הֲלֹא-אֶרְחַץ בָּהֶם, וְטָהָרְתִּי; וַיִּפֶן, וַיֵּלֶךְ בְּחֵמָה. 12 Are not Amanah and Pharpar, the rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean?' So he turned, and went away in a rage.

171 אִבָּנֶה 1 Verb - Niphal Imperfect - first person common singular 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה Gen. 16:2 ב וַתֹּאמֶר שָׂרַי אֶל-אַבְרָם, הִנֵּה-נָא עֲצָרַנִי יְהוָה מִלֶּדֶת--בֹּא-נָא אֶל-שִׁפְחָתִי, אוּלַי אִבָּנֶה מִמֶּנָּה; וַיִּשְׁמַע אַבְרָם, לְקוֹל שָׂרָי. 2 And Sarai said unto Abram: 'Behold now, the LORD hath restrained me from bearing; go in, I pray thee, unto my handmaid; it may be that I shall be builded up through her.' And Abram hearkened to the voice of Sarai.

172 אֶבְנֶה- 3 אֶבְנֶה-לָּךְ Verb - Qal Imperfect - first person common singular 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build,

rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה 2 Sam. 7:27; 2 Chr. 2:5; Jer. 22:14
כז כִּי־אַתָּה יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, גָּלִיתָה אֶת־אֹזֶן עַבְדְּךָ לֵאמֹר, בַּיִת, אֶבְנֶה־לָּךְ; עַל־כֵּן, מָצָא עַבְדְּךָ אֶת־לִבּוֹ, לְהִתְפַּלֵּל אֵלֶיךָ, אֶת־הַתְּפִלָּה הַזֹּאת. 27 For Thou, O LORD of hosts, the God of Israel, hast revealed to Thy servant, saying: I will build thee a house; therefore hath Thy servant taken heart to pray this prayer unto Thee.

173 אַבְנוֹ 1 Noun - feminine singular construct | third person masculine singular 1) stone (large or small) ; 1a) common stone (in natural state) ; 1b) stone, as material ; 1b1) of tablets ; 1b2) marble, hewn stones ; 1c) precious stones, stones of fire ; 1d) stones containing metal (ore), tool for work or weapon ; 1e) weight ; 1f) plummet (stones of destruction) also made of metal ; 1g) stonelike objects, eg hailstones, stony heart, ice ; 1h) sacred object, as memorialSamuel set up to mark where God helped Israel to defeat the Philistines ; 1i) (simile) ; 1i1) sinking in water, motionlessness ; 1i2) strength, firmness, solidity ; 1i3) commonness ; 1j) (metaph) ; 1j1) petrified with terror ; 1j2) perverse, hard heart 68 אֶבֶן 2 Kings 3:25 כה וְהֶעָרִים יַהֲרֹסוּ וְכָל־חֶלְקָה טוֹבָה יַשְׁלִיכוּ אִישׁ־אַבְנוֹ וּמִלְאוּהָ, וְכָל־מַעְיַן־מַיִם יִסְתְּמוּ וְכָל־עֵץ־טוֹב יַפִּילוּ, עַד־הִשְׁאִיר אֲבָנֶיהָ בַּקִּיר, חֲרָשֶׂת; וַיָּסֹבּוּ הַקַּלָּעִים, וַיַּכּוּהָ. 25 And they beat down the cities; and on every good piece of land they cast every man his stone, and filled it; and they stopped all the fountains of water, and felled all the good trees; until there was left only Kir-hareseth with the stones of the wall thereof; so the slingers encompassed it, and smote it.

174 אַבְנֵט 2 Noun - masculine singular 1) girdle, sash, waistband ; 1a) of high priest ; 1b) of other priests ; 1c) of high official 73 אַבְנֵט Exod. 29:9; Lev. 8:13 ט וְחָגַרְתָּ אֹתָם אַבְנֵט אַהֲרֹן וּבָנָיו, וְחָבַשְׁתָּ לָהֶם מִגְבָּעֹת, וְהָיְתָה לָהֶם כְּהֻנָּה, לְחֻקַּת עוֹלָם; וּמִלֵּאתָ יַד־אַהֲרֹן, וְיַד־בָּנָיו. 9 And thou shalt gird them with girdles, Aaron and his sons, and bind head-tires on them; and they shall have the priesthood by a perpetual statute; and thou shalt consecrate Aaron and his sons.

175 אַבְנֵטִים 1 Noun - masculine plural 1) girdle, sash, waistband ; 1a) of high priest ; 1b) of other priests ; 1c) of high official 73 אַבְנֵט Exod. 28:40 מ וְלִבְנֵי אַהֲרֹן תַּעֲשֶׂה כֻתֳּנֹת, וְעָשִׂיתָ לָהֶם אַבְנֵטִים; וּמִגְבָּעוֹת תַּעֲשֶׂה לָהֶם, לְכָבוֹד וּלְתִפְאָרֶת. 40 And for Aaron's sons thou shalt make tunics, and thou shalt make for them girdles, and head-tires shalt thou make for them, for splendour and for beauty.

176 אַבְנֵי 29 Noun - feminine plural construct 1) stone (large or small) ; 1a) common stone (in natural state) ; 1b) stone, as material ; 1b1) of tablets ; 1b2) marble, hewn stones ; 1c) precious stones, stones of fire ; 1d) stones containing metal (ore), tool for work or weapon ; 1e) weight ; 1f) plummet (stones of destruction) also made of metal ; 1g) stonelike objects, eg hailstones, stony heart, ice ; 1h) sacred object, as memorialSamuel set up to mark where God helped Israel to defeat the Philistines ; 1i) (simile) ; 1i1) sinking in water, motionlessness ; 1i2) strength, firmness, solidity ; 1i3) commonness ; 1j) (metaph) ; 1j1) petrified with terror ; 1j2) perverse, hard heart

68 אֶבֶן Exod. 25:7; 28:9, 12; 35:27; 39:6f; Lev. 19:36; 1 Kings 5:31; 7:10; 15:22; 1 Chr. 22:2; 29:2; 2 Chr. 16:6; 34:11; Job 5:23; 41:20; Prov. 16:11; Isa. 14:19; 27:9; Lam. 4:1; Ezek. 13:11; 28:14, 16; 40:42; Mic. 6:11; Zech. 9:15f ז אַבְנֵי־שֹׁהַם, וְאַבְנֵי מִלֻּאִים, לָאֵפֹד, וְלַחֹשֶׁן. 7 onyx stones, and stones to be set, for the ephod, and for the breastplate.

177 אֲבָנֶיהָ 5 Noun - feminine plural construct | third person feminine singular 1) stone (large or small) ; 1a) common stone (in natural state) ; 1b) stone, as material ; 1b1) of tablets ; 1b2) marble, hewn stones ; 1c) precious stones, stones of fire ; 1d) stones containing metal (ore), tool for work or weapon ; 1e) weight ; 1f) plummet (stones of destruction) also made of metal ; 1g) stonelike objects, eg hailstones, stony heart, ice ; 1h) sacred object, as memorialSamuel set up to mark where God helped Israel to defeat the Philistines ; 1i) (simile) ; 1i1) sinking in water, motionlessness ; 1i2) strength, firmness, solidity ; 1i3) commonness ; 1j) (metaph) ; 1j1) petrified with terror ; 1j2) perverse, hard heart 68 אֶבֶן Deut. 8:9; 2 Kings 3:25; Job 28:6; Psalm 102:15; Mic. 1:6 ט אֶרֶץ, אֲשֶׁר לֹא בְמִסְכֵּנֻת תֹּאכַל־בָּהּ לֶחֶם--לֹא־תֶחְסַר כֹּל, בָּהּ; אֶרֶץ אֲשֶׁר אֲבָנֶיהָ בַרְזֶל, וּמֵהֲרָרֶיהָ תַּחְצֹב נְחֹשֶׁת. 9 a land wherein thou shalt eat bread without scarceness, thou shalt not lack any thing in it; a land whose stones are iron, and out of whose hills thou mayest dig brass.

178 אַבְנֵיהֶם 1 Noun - feminine plural construct | third person masculine plural 1) stone (large or small) ; 1a) common stone (in natural state) ; 1b) stone, as material ; 1b1) of tablets ; 1b2) marble, hewn stones ; 1c) precious stones, stones of fire ; 1d) stones containing metal (ore), tool for work or weapon ; 1e) weight ; 1f) plummet (stones of destruction) also made of metal ; 1g) stonelike objects, eg hailstones, stony heart, ice ; 1h) sacred object, as memorialSamuel set up to mark where God helped Israel to defeat the Philistines ; 1i) (simile) ; 1i1) sinking in water, motionlessness ; 1i2) strength, firmness, solidity ; 1i3) commonness ; 1j) (metaph) ; 1j1) petrified with terror ; 1j2) perverse, hard heart 68 אֶבֶן Neh. 3:35/4:3; לה וְטוֹבִיָּה הָעַמֹּנִי, אֶצְלוֹ; וַיֹּאמֶר, גַּם אֲשֶׁר־הֵם בּוֹנִים--אִם־יַעֲלֶה שׁוּעָל, וּפָרַץ חוֹמַת אַבְנֵיהֶם. {פ} 35 Now Tobiah the Ammonite was by him, and he said: 'Even that which they build, if a fox go up, he shall break down their stone wall.' {P}

179 אֲבָנָיו 3 Noun - feminine plural construct | third person masculine singular 1) stone (large or small) ; 1a) common stone (in natural state) ; 1b) stone, as material ; 1b1) of tablets ; 1b2) marble, hewn stones ; 1c) precious stones, stones of fire ; 1d) stones containing metal (ore), tool for work or weapon ; 1e) weight ; 1f) plummet (stones of destruction) also made of metal ; 1g) stonelike objects, eg hailstones, stony heart, ice ; 1h) sacred object, as memorialSamuel set up to mark where God helped Israel to defeat the Philistines ; 1i) (simile) ; 1i1) sinking in water, motionlessness ; 1i2) strength, firmness, solidity ; 1i3) commonness ; 1j) (metaph) ; 1j1) petrified with terror ; 1j2) perverse, hard heart 68 אֶבֶן Lev. 14:45; Prov. 24:31; Zech. 5:4 מה וְנָתַץ אֶת־הַבַּיִת, אֶת־אֲבָנָיו וְאֶת־עֵצָיו, וְאֵת, כָּל־עֲפַר הַבָּיִת; וְהוֹצִיא אֶל־מִחוּץ לָעִיר, אֶל־מָקוֹם טָמֵא. 45 And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry them forth out of the city into an unclean place.

180 אֲבָנַיִךְ 1 Noun - feminine plural construct | second feminine singular 1) stone (large or small) ; 1a) common stone (in natural state) ; 1b) stone, as material ; 1b1) of tablets ; 1b2) marble, hewn stones ; 1c) precious stones, stones of fire ; 1d) stones containing metal (ore), tool for work or weapon ; 1e) weight ; 1f) plummet (stones of destruction) also made of metal ; 1g) stonelike objects, eg hailstones, stony heart, ice ; 1h) sacred object, as memorialSamuel set up to mark where God helped Israel to defeat the Philistines ; 1i) (simile) ; 1i1) sinking in water, motionlessness ; 1i2) strength, firmness, solidity ; 1i3) commonness ; 1j) (metaph) ; 1j1) petrified with terror ; 1j2) perverse, hard heart 68 אֶבֶן Isa. 54:11 יא עֲנִיָּה סֹעֲרָה, לֹא נֻחָמָה; הִנֵּה אָנֹכִי מַרְבִּיץ בַּפּוּךְ, אֲבָנַיִךְ, וִיסַדְתִּיךְ, בַּסַּפִּירִים. 11 O thou afflicted, tossed with tempest, and not comforted, behold, I will set thy stones in fair colours, and lay thy foundations with sapphires.

181 אֲבָנִים 41 Noun - feminine plural 1) stone (large or small) ; 1a) common stone (in natural state) ; 1b) stone, as material ; 1b1) of tablets ; 1b2) marble, hewn stones ; 1c) precious stones, stones of fire ; 1d) stones containing metal (ore), tool for work or weapon ; 1e) weight ; 1f) plummet (stones of destruction) also made of metal ; 1g) stonelike objects, eg hailstones, stony heart, ice ; 1h) sacred object, as memorialSamuel set up to mark where God helped Israel to defeat the Philistines ; 1i) (simile) ; 1i1) sinking in water, motionlessness ; 1i2) strength, firmness, solidity ; 1i3) commonness ; 1j) (metaph) ; 1j1) petrified with terror ; 1j2) perverse, hard heart

68 אֶבֶן Gen. 31:46; Exod. 20:25; 34:1, 4; Lev. 14:42; Deut. 4:13; 5:22; 10:1, 3; 27:2, 5f; Jos. 4:3, 8f; 7:26; 8:29, 31; 10:11, 18, 27; 1 Sam. 17:40; 2 Sam. 18:17; 1 Kings 5:31; 7:9ff; 18:31; 2 Kings 16:17; 1 Chr. 29:8; Job 6:12; 8:17; 14:19; Eccl. 3:5; 10:9; Jer. 43:9 מו וַיֹּאמֶר יַעֲקֹב לְאֶחָיו לִקְטוּ אֲבָנִים, וַיִּקְחוּ אֲבָנִים וַיַּעֲשׂוּ־גָל; וַיֹּאכְלוּ שָׁם, עַל־הַגָּל. 46 And Jacob said unto his brethren: 'Gather stones'; and they took stones, and made a heap. And they did eat there by the heap.

182 אֶבְנֵךְ 1 Verb - Qal Imperfect - first person common singular | second person feminine singular 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה Jer. 31:3/4 ג עוֹד אֶבְנֵךְ וְנִבְנֵית, בְּתוּלַת יִשְׂרָאֵל: עוֹד תַּעְדִּי תֻפַּיִךְ, וְיָצָאת בִּמְחוֹל מְשַׂחֲקִים. 3 Again will I build thee, and thou shalt be built, O virgin of Israel; again shalt thou be adorned with thy tabrets, and shalt go forth in the dances of them that make merry.

183 אַבְנֵר 50 אֲבִי־אַבְנֵר בֶּן־אֲבִיאֵל Noun proper - masculine singular Abner = |my father is a lamp|; 1)Saul's cousin and army captain, treacherously slain by Joab 74 אַבְנֵר 1 Sam. 14:51; 17:55, 57; 20:25; 26:14f; 2 Sam. 2:12, 14, 17, 19ff, 30f; 3:7, 11f, 16f, 19ff, 23ff, 31ff, 37; 4:1, 12; 1 Kings 2:32; 1 Chr. 27:21 נא וְקִישׁ אֲבִי־שָׁאוּל וְנֵר אֲבִי־אַבְנֵר, בֶּן־אֲבִיאֵל. {ס} 51 And Kish was the father of Saul, and Ner the father of Abner was the son of Abiel. {S}

184 אֶבְעֵא־ 1 Verb - Qal Imperfect - first person common singular 1)
to ask, seek, request, desire, pray, make petition ; 1a) (P'al) ; 1a1) to ask, request ; 1a2) to
seek (for favour) 1156 בְּעָא Daniel 7:16 טז קִרְבֵת, עַל־חַד מִן־קָאֲמַיָּא,
וְיַצִּיבָא אֶבְעֵא־מִנֵּהּ, עַל־כָּל־דְּנָה; וַאֲמַר־לִי, וּפְשַׁר מִלַּיָּא יְהוֹדְעִנַּנִי. 16 I came near unto one
of them that stood by, and asked him the truth concerning all this. So he told me, and made
me know the interpretation of the things:

185 אֲבַעְבֻּעֹת 2 Noun - feminine plural 1) blisters, boils (from root,
to swell up), pustule, festering 76 אֲבַעְבֻּעָה Exod. 9:9f ט וְהָיָה לְאָבָק,
עַל כָּל־אֶרֶץ מִצְרָיִם; וְהָיָה עַל־הָאָדָם וְעַל־הַבְּהֵמָה, לִשְׁחִין פֹּרֵחַ אֲבַעְבֻּעֹת--בְּכָל־אֶרֶץ מִצְרָיִם.
9 And it shall become small dust over all the land of Egypt, and shall be a boil breaking forth
with blains upon man and upon beast, throughout all the land of Egypt.'

186 אִבְצָן 2 Noun proper - masculine singular Ibzan, |their
whiteness (literally their tin -- as white|; 1) a Bethlehemite judge in time of the judges
78 אִבְצָן Jdg. 12:8, 10 ח וַיִּשְׁפֹּט אַחֲרָיו אֶת־יִשְׂרָאֵל, אִבְצָן מִבֵּית לָחֶם.
8 And after him Ibzan of Beth-lehem judged Israel.

187 אָבָק 1 Noun - masculine singular 1) dust ; 1a) on ground ; 1b)
clouds (fig.) 80 אָבָק Deut. 28:24 כד יִתֵּן יְהוָה אֶת־מְטַר אַרְצְךָ, אָבָק
וְעָפָר: מִן־הַשָּׁמַיִם יֵרֵד עָלֶיךָ, עַד הִשָּׁמְדָךְ. 24 The LORD will make the rain of thy land
powder and dust; from heaven shall it come down upon thee, until thou be destroyed.

188 אֲבַק 1 וּגְדוֹלkethib וּגְדָל ;qere; Noun - masculine singular
construct 1) dust ; 1a) on ground ; 1b) clouds (fig.) 80 אָבָק Nah.
1:3 ג יְהוָה, אֶרֶךְ אַפַּיִם וגדול־ (וּגְדָל־) כֹּחַ, וְנַקֵּה, לֹא יְנַקֶּה; יְהוָה, בְּסוּפָה וּבִשְׂעָרָה דַּרְכּוֹ, וְעָנָן,
אֲבַק רַגְלָיו. 3 The LORD is long-suffering, and great in power, and will by no means
clear the guilty; the LORD, in the whirlwind and in the storm is His way, and the clouds are
the dust of His feet.

189 אֲבָקָם 1 Noun - masculine singular construct | third person masculine
plural 1) dust ; 1a) on ground ; 1b) clouds (fig.) 80 אָבָק Ezek.
26:10 י מִשִּׁפְעַת סוּסָיו, יְכַסֵּךְ אֲבָקָם; מִקּוֹל פָּרַשׁ וְגַלְגַּל וָרֶכֶב, תִּרְעַשְׁנָה חוֹמוֹתַיִךְ, בְּבֹאוֹ
בִּשְׁעָרַיִךְ, כִּמְבוֹאֵי עִיר מְבֻקָּעָה. 10 By reason of the abundance of his horses their dust
shall cover thee; at the noise of the horsemen, and of the wheels, and of the chariots, thy walls
shall shake, when he shall enter into thy gates, as men enter into a city wherein is made a
breach.

190 אֲבַקֵּר 1 Verb - Piel Imperfect - first person common singular 1)
to seek, enquire, consider ; 1a) (Piel) ; 1a1) to seek, look for ; 1a2) to consider, reflect
1239 בָּקַר Ezek. 34:12 יב כְּבַקָּרַת רֹעֶה עֶדְרוֹ בְּיוֹם־הֱיוֹתוֹ בְתוֹךְ־צֹאנוֹ,
נִפְרָשׁוֹת--כֵּן, אֲבַקֵּר אֶת־צֹאנִי; וְהִצַּלְתִּי אֶתְהֶם, מִכָּל־הַמְּקוֹמֹת אֲשֶׁר נָפֹצוּ שָׁם, בְּיוֹם עָנָן, וַעֲרָפֶל.
12 As a shepherd seeketh out his flock in the day that he is among his sheep that are
separated, so will I seek out My sheep; and I will deliver them out of all places whither they
have been scattered in the day of clouds and thick darkness.

191 אֲבַקֶּשׁ־ 1 אֲבַקֶּשׁ־לָךְ Verb - Piel Imperfect - first person common
singular 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ;

1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ;
1a6) to ask, request ; 1b) (Pual) to be sought 1245 בָּקַשׁ Ruth 3:1 א
וַתֹּאמֶר לָהּ, נָעֳמִי חֲמוֹתָהּ: בִּתִּי, הֲלֹא אֲבַקֶּשׁ־לָךְ מָנוֹחַ אֲשֶׁר יִיטַב־לָךְ. 1 And Naomi her
mother-in-law said unto her: 'My daughter, shall I not seek rest for thee, that it may be well
with thee?

192 אֲבַקֵּשׁ 9 Verb - Piel Imperfect - first person common singular 1)
to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to
secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask,
request ; 1b) (Pual) to be sought 1245 בָּקַשׁ 2 Sam. 4:11; Psalm 27:4, 8;
Ezek. 3:18, 20; 33:8; 34:16; Nah. 3:7; Zech. 12:9 יא אַף כִּי־אֲנָשִׁים רְשָׁעִים, הָרְגוּ אֶת־אִישׁ־
צַדִּיק בְּבֵיתוֹ--עַל־מִשְׁכָּבוֹ; וְעַתָּה, הֲלוֹא אֲבַקֵּשׁ אֶת־דָּמוֹ מִיֶּדְכֶם, וּבִעַרְתִּי אֶתְכֶם, מִן־הָאָרֶץ. 11
How much more, when wicked men have slain a righteous person in his own house upon his
bed, shall I not now require his blood of your hand, and take you away from the earth?'

193 אֲבַקְשָׁה 2 Verb - Piel Imperfect Cohortative - first person common
singular 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ;
1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ;
1a6) to ask, request ; 1b) (Pual) to be sought 1245 בָּקַשׁ Psalm 122:9;
Cant. 3:2
ט לְמַעַן, בֵּית־יְהוָה אֱלֹהֵינוּ--אֲבַקְשָׁה טוֹב לָךְ. 9 For the sake of the house of the LORD
our God I will seek thy good. {P}

194 אֲבַקְשֶׁנּוּ 1 Verb - Piel Imperfect - first person common singular | third
person masculine singular 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1)
to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5)
to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought 1245 בָּקַשׁ
Prov. 23:35
לה הִכּוּנִי בַל־חָלִיתִי--הֲלָמוּנִי, בַּל־יָדָעְתִּי:
מָתַי אָקִיץ; אוֹסִיף, אֲבַקְשֶׁנּוּ עוֹד. 35 'They have struck me, and I felt it not, they have
beaten me, and I knew it not; {N}
when shall I awake? I will seek it yet again.'

195 אַבְקַת 1 Noun - feminine singular construct 1) aromatic
powders, powder 81 אֲבָקָה Song of Songs Cant. 3:6, (Song of Solomon 3:6)
ו מִי זֹאת, עֹלָה מִן־הַמִּדְבָּר, כְּתִימְרוֹת, עָשָׁן: מְקֻטֶּרֶת מֹר וּלְבוֹנָה, מִכֹּל אַבְקַת רוֹכֵל. 6 Who is
this that cometh up out of the wilderness like pillars of smoke, perfumed with myrrh and
frankincense, with all powders of the merchant?

196 אֵבֶר 2 Noun - masculine singular 1) pinion, wing ; 1a) of bird
(dove, eagle) ; 1b) of Babylonian king (fig.) 83 אֵ֫בֶר Psalm 55:7; Isa.
40:31 ז וָאֹמַר--מִי־יִתֶּן־לִּי אֵבֶר, כַּיּוֹנָה: אָעוּפָה וְאֶשְׁכֹּנָה. 7 And I said: 'Oh that I had
wings like a dove! then would I fly away, and be at rest.

197 אֶבְרָה 1 Noun - feminine singular 1) pinion, wing ; 1a) of bird
(ostrich, eagle, dove) ; 1b) of God (metaph) 84 אֶבְרָה Job 39:13 יג

כְּנַף־רְנָנִים נֶעֱלָסָה; אִם־אֶבְרָה, חֲסִידָה וְנֹצָה. 13 The wing of the ostrich beateth joyously; but are her pinions and feathers the kindly stork's?

198 אַבְרָהָם 139 Noun proper - masculine singular Abraham = |father of a multitude| or |chief of multitude|; 1) friend of God and founder of Hebrew nation via God's elective covenant 85 אַבְרָהָם Gen. 17:5, 9, 15, 17f, 22f, 26; 18:6f, 13, 19, 23, 27, 33; 19:27, 29; 20:1f, 10f, 17f; 21:3f, 8, 11f, 14, 22, 24f, 27ff, 34; 22:1, 3ff, 13ff, 19, 23; 23:2f, 5, 7, 10, 12, 14, 16, 19; 24:1f, 6, 9, 12, 15, 27, 34, 42, 48, 52, 59; 25:1, 5ff, 10ff, 19; 26:1, 5, 15, 18, 24; 28:4, 9, 13; 31:42, 53; 32:10; 35:27; 48:15f; 49:30f; 50:13; Exod. 2:24; 3:6, 15f; 4:5; 6:3; Lev. 26:42; Jos. 24:2f; 1 Kings 18:36; 2 Kings 13:23; 1 Chr. 1:27f, 32, 34; 16:16; 29:18; 2 Chr. 20:7; 30:6; Neh. 9:7; Psalm 47:10; 105:6, 9, 42; Isa. 29:22; 41:8; 51:2; 63:16; Jer. 33:26; Ezek. 33:24 ה וְלֹא־יִקָּרֵא עוֹד אֶת־שִׁמְךָ, אַבְרָם; וְהָיָה שִׁמְךָ אַבְרָהָם, כִּי אַב־הֲמוֹן גּוֹיִם נְתַתִּיךָ. 5 Neither shall thy name any more be called Abram, but thy name shall be Abraham; for the father of a multitude of nations have I made thee.

199 אֶבְרָח 1 Verb - Qal Imperfect - first person common singular 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away ; 1a) (Qal) ; 1a1) to go, pass through ; 1a2) to flee ; 1a3) to hasten, come quickly ; 1b) (Hiphil) ; 1b1) to pass through ; 1b2) to cause to flee, put to flight ; 1b3) to drive away
1272 בָּרַח
Psalm 139:7 ז אָנָה, אֵלֵךְ מֵרוּחֶךָ; וְאָנָה, מִפָּנֶיךָ אֶבְרָח. 7 Whither shall I go from Thy spirit? or whither shall I flee from Thy presence?

200 אֲבָרְכָה 1 Verb - Piel Imperfect Cohortative - first person common singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Psalm 34:2
ב אֲבָרְכָה אֶת־יְהוָה בְּכָל־עֵת; תָּמִיד, תְּהִלָּתוֹ בְּפִי. 2 I will bless the LORD at all times; His praise shall continually be in my mouth.

201 אֲבָרֶכְךָ 2 Verb - Piel Imperfect - first person common singular | second person masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Gen. 22:17; Psalm 63:5
יז כִּי־בָרֵךְ אֲבָרֶכְךָ, וְהַרְבָּה אַרְבֶּה אֶת־זַרְעֲךָ כְּכוֹכְבֵי הַשָּׁמַיִם, וְכַחוֹל, אֲשֶׁר עַל־שְׂפַת הַיָּם; וְיִרַשׁ זַרְעֲךָ, אֵת שַׁעַר אֹיְבָיו. 17 that in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the seashore; and thy seed shall possess the gate of his enemies;

202 אֲבָרֶכְךָ 1 Verb - Piel Imperfect Cohortative if contextual - first person common singular | third person masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Psalm 145:2

ב בְּכָל־יוֹם אֲבָרְכֶךָּ; וַאֲהַלְלָה שִׁמְךָ, לְעוֹלָם וָעֶד. 2 Every day will I bless Thee; and I will praise Thy name for ever and ever.

203 אֲבָרְכֵם 1 Verb - Piel Imperfect - first person common singular | third person masculine plural 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Num. 6:27 כז וְשָׂמוּ אֶת־שְׁמִי, עַל־בְּנֵי יִשְׂרָאֵל; וַאֲנִי, אֲבָרְכֵם. {ס} 27 So shall they put My name upon the children of Israel, and I will bless them.' {S}

204 אַבְרֵךְ 1 Adverb 1) (meaning dubious) -a shout made to announce Joseph's chariot ; 1a) command ; 1b) bow; That is, Abrek, probably an Egyptian word that sounds similar 86 אַבְרֵךְ Gen. 41:43 מג וַיַּרְכֵּב אֹתוֹ, בְּמִרְכֶּבֶת הַמִּשְׁנֶה אֲשֶׁר־לוֹ, וַיִּקְרְאוּ לְפָנָיו, אַבְרֵךְ; וְנָתוֹן אֹתוֹ, עַל כָּל־אֶרֶץ מִצְרָיִם. 43 And he made him to ride in the second chariot which he had; and they cried before him: 'Abrech'; and he set him over all the land of Egypt.

205 אֲבָרֵךְ 4 Verb - Piel Imperfect - first person common singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Psalm 16:7; 26:12; 132:15; Hag. 2:19 ז אֲבָרֵךְ־־אֶת־יְהוָה, אֲשֶׁר יְעָצָנִי; אַף־לֵילוֹת, יִסְּרוּנִי כִלְיוֹתָי. 7 I will bless the LORD, who hath given me counsel; yea, in the night seasons my reins instruct me.

206 אַבְרָם 50 Noun proper - masculine singular Abram = |exalted father|; 1) original name of Abraham 87 אַבְרָם Gen. 11:26f, 29, 31; 12:1, 4ff, 9f, 14, 17; 13:1, 4f, 7f, 12, 14, 18; 14:12ff, 19, 21ff; 15:1ff, 11f, 18; 16:1ff, 5f, 15; 17:1, 3, 5; 1 Chr. 1:27 כו וַיְחִי־תֶרַח, שִׁבְעִים שָׁנָה; וַיּוֹלֶד, אֶת־אַבְרָם, אֶת־נָחוֹר, וְאֶת־הָרָן. 26 And Terah lived seventy years, and begot Abram, Nahor, and Haran.

207 אֶבְרָתוֹ 1 Noun - feminine singular construct | third person masculine singular 1) pinion, wing ; 1a) of bird (ostrich, eagle, dove) ; 1b) of God (metaph) 84 אֶבְרָה Deuteronomy 32:11 יא כְּנֶשֶׁר יָעִיר קִנּוֹ, עַל־גּוֹזָלָיו יְרַחֵף; {ס} יִפְרֹשׂ כְּנָפָיו יִקָּחֵהוּ, יִשָּׂאֵהוּ עַל־אֶבְרָתוֹ. {ר} 11 As an eagle that stirreth up her nest, hovereth over her young, spreadeth abroad her wings, taketh them, beareth them on her pinions--

208 אֵבֹשָׁה 1 וְאַל־אֵבֹשָׁה Verb - Qal Imperfect Cohortative - first person common singular 1) to put to shame, be ashamed, be disconcerted, be disappointed ; 1a) (Qal) ; 1a1) to feel shame ; 1a2) to be ashamed, disconcerted, disappointed (by reason of) ; 1b) (Piel) to delay (in shame) ; 1c) (Hiphil) ; 1c1) to put to shame ; 1c2) to act shamefully ; 1c3) to be ashamed ; 1d) (Hithpolel) to be ashamed beforeone another 954 בּוֹשׁ Jer. 17:18 יח יֵבֹשׁוּ רֹדְפַי, וְאַל־אֵבֹשָׁה אָנִי־־יֵחַתּוּ הֵמָּה, וְאַל־אֵחַתָּה אָנִי; הָבִיא עֲלֵיהֶם יוֹם רָעָה, וּמִשְׁנֶה שִׁבָּרוֹן שָׁבְרֵם. {ס} 18 Let them be ashamed that persecute me, but let not me be ashamed; let them be dismayed, but let

not me be dismayed; bring upon them the day of evil, and destroy them with double destruction. {S}

209 אַבְשַׁי 4 Noun proper - masculine singular Abishai = |my father is Jesse| or |my father is a gift|; 1) grandson of Jesse, nephew of David via his sister Zeruiah, brother of Joab 52 אֲבִישַׁי 2 Sam. 10:10; 1 Chr. 2:16; 19:11, 15 י
וְאֵת, יֶתֶר הָעָם, נָתַן, בְּיַד אַבְשַׁי אָחִיו; וַיַּעֲרֹךְ, לִקְרַאת בְּנֵי עַמּוֹן. 10 and the rest of the people he committed into the hand of Abishai his brother, and he put them in array against the children of Ammon.

210 אַבְשָׁלוֹם 74 qere לַאֲבִיגַ֫יִל;kethib לַאֲבִיגַל Noun proper - masculine singular Absalom or Abishalom = |my father is peace|; 1) father-in-law of Rehoboam ; 2) third son of David, killer of first-born son Amnon, also leader of revolt against his father-David 53 אֲבִישָׁלוֹם אַבְשָׁלוֹם 2 Sam. 3:3; 13:20, 22ff, 32, 34, 39; 14:1, 21, 23f, 28ff; 15:1ff, 6f, 10ff, 31; 16:8, 16f, 20, 22; 17:5ff, 14, 20; 18:5, 9, 14f, 17; 19:1, 5, 7, 10; 20:6; 1 Kings 1:6; 2:7, 28; 2 Chr. 11:20f; Psalm 3:1 ג וּמִשְׁנֵהוּ כִלְאָב, לאביגל
(לַאֲבִיגַ֫יִל) אֵשֶׁת נָבָל הַכַּרְמְלִי; וְהַשְּׁלִשִׁי אַבְשָׁלוֹם בֶּן-מַעֲכָה, בַּת-תַּלְמַי מֶלֶךְ גְּשׁוּר. 3 and his second, Chileab, of Abigail the wife of Nabal the Carmelite; and the third, Absalom the son of Maacah the daughter of Talmai king of Geshur;

211 אַבְשָׁלֹם 12 Noun proper - masculine singular Absalom or Abishalom = |my father is peace|; 1) father-in-law of Rehoboam ; 2) third son of David, killer of first-born son Amnon, also leader of revolt against his father-David 53
אֲבִישָׁלוֹם אַבְשָׁלוֹם 2 Sam. 13:4; 16:16, 18, 21; 17:1, 4, 9, 15, 25; 18:10, 18; 19:2 ד
וַיֹּאמֶר לוֹ, מַדּוּעַ אַתָּה כָּכָה דַּל בֶּן-הַמֶּלֶךְ בַּבֹּקֶר בַּבֹּקֶר--הֲלוֹא, תַּגִּיד לִי; וַיֹּאמֶר לוֹ, אַמְנוֹן, אֶת-תָּמָר
אֲחוֹת אַבְשָׁלֹם אָחִי, אֲנִי אֹהֵב. 4 And he said unto him: 'Why, O son of the king, art thou thus becoming leaner from day to day? wilt thou not tell me?' And Amnon said unto him: 'I love Tamar, my brother Absalom's sister.'

212 אָבֹת 2 Noun - masculine plural 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב
Exod. 12:3; 20:5 ג דַּבְּרוּ, אֶל-כָּל-עֲדַת יִשְׂרָאֵל לֵאמֹר, בֶּעָשֹׂר, לַחֹדֶשׁ הַזֶּה: וְיִקְחוּ לָהֶם, אִישׁ
שֶׂה לְבֵית-אָבֹת--שֶׂה לַבָּיִת. 3 Speak ye unto all the congregation of Israel, saying: In the tenth day of this month they shall take to them every man a lamb, according to their fathers' houses, a lamb for a household;

213 אֲבֹתָי 1 Noun - masculine plural construct | first person common singular 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Gen. 49:29 כט וַיְצַו אוֹתָם, וַיֹּאמֶר אֲלֵהֶם
אֲנִי נֶאֱסָף אֶל-עַמִּי--קִבְרוּ אֹתִי, אֶל-אֲבֹתָי: אֶל-הַמְּעָרָה--אֲשֶׁר בִּשְׂדֵה, עֶפְרוֹן הַחִתִּי. 29 And he

charged them, and said unto them: 'I am to be gathered unto my people; bury me with my fathers in the cave that is in the field of Ephron the Hittite,

214 אֲבֹתַי 7 Noun - masculine plural construct | first person common singular 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Gen. 47:9, 30; 48:15f; 1 Kings 21:3; Neh. 2:3, 5 ט וַיֹּאמֶר יַעֲקֹב, אֶל־פַּרְעֹה, יְמֵי שְׁנֵי מְגוּרַי, שְׁלֹשִׁים וּמְאַת שָׁנָה: מְעַט וְרָעִים, הָיוּ יְמֵי שְׁנֵי חַיַּי, וְלֹא הִשִּׂיגוּ אֶת־יְמֵי שְׁנֵי חַיֵּי אֲבֹתַי, בִּימֵי מְגוּרֵיהֶם. 9 And Jacob said unto Pharaoh: 'The days of the years of my sojournings are a hundred and thirty years; few and evil have been the days of the years of my life, and they have not attained unto the days of the years of the life of my fathers in the days of their sojournings '. 9 And Jacob said unto Pharaoh: 'The days of the years of my sojournings are a hundred and thirty years; few and evil have been the days of the years of my life, and they have not attained unto the days of the years of the life of my fathers in the days of their sojournings.'

215 אֲבֹתֵיהֶם 8 Noun - masculine plural construct | third person masculine plural 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב 1 Chr. 9:9; 23:24; 24:30; 29:20; 2 Chr. 7:22; 20:33; Ezr. 8:1; Neh. 9:2 ט וַאֲחֵיהֶם, לְתֹלְדוֹתָם, תְּשַׁע מֵאוֹת, וַחֲמִשִּׁים וְשִׁשָּׁה; כָּל־אֵלֶּה אֲנָשִׁים, רָאשֵׁי אָבוֹת לְבֵית אֲבֹתֵיהֶם. {ס} 9 and their brethren, according to their generations, nine hundred and fifty and six. All these men were heads of fathers' houses by their fathers' houses. {S}

216 אֲבֹתָיו 73 Noun - masculine plural construct | third person masculine singular 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Lev. 25:41; Num. 1:4, 44; 2:34; 13:2; 36:7f; 1 Kings 1:21; 2:10; 11:21, 43; 14:20, 31; 15:8, 12, 24; 16:6, 28; 22:40, 51; 2 Kings 8:24; 9:28; 10:35; 12:19, 22; 13:9, 13; 14:16, 20, 22, 29; 15:7, 9, 22, 38; 16:20; 20:21; 21:18, 22; 23:32, 37; 24:6; 2 Chr. 9:31; 12:16; 13:23; 16:13; 21:1, 10, 19; 25:28; 26:2, 23; 27:9; 28:25, 27; 32:33; 33:12, 20; 35:24; Psalm 109:14; Daniel 11:24, 37f מא וְיָצָא, מֵעִמָּךְ־־הוּא, וּבָנָיו עִמּוֹ; וְשָׁב, אֶל־מִשְׁפַּחְתּוֹ, וְאֶל־אֲחֻזַּת אֲבֹתָיו, יָשׁוּב. 41 Then shall he go out from thee, he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return.

217 אֲבֹתֵיכֶם 20 Noun - masculine plural construct | second person masculine plural 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers --

of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Gen. 48:21; Exod. 3:15f; Num. 32:8, 14; 33:54; Deut. 4:1; 32:17; 1 Sam. 12:6, 8; 2 Kings 17:13; 2 Chr. 13:12; 29:5; Ezr. 8:28; 10:11; Neh. 13:18; Joel 1:2; Zech. 1:6; 8:14; Mal. 3:7 כא וַיֹּאמֶר יִשְׂרָאֵל אֶל־יוֹסֵף, הִנֵּה אָנֹכִי מֵת; וְהָיָה אֱלֹהִים, עִמָּכֶם, וְהֵשִׁיב אֶתְכֶם, אֶל־אֶרֶץ אֲבֹתֵיכֶם. 21 And Israel said unto Joseph: 'Behold, I die; but God will be with you, and bring you back unto the land of your fathers.

218 אֲבֹתֶיךָ 23 אֶל־אֲבֹתֶיךָ Noun - masculine plural construct | second person masculine singular 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Gen. 15:15; Exod. 10:6; Deut. 1:21; 4:31, 37; 6:3; 8:3, 16; 10:22; 12:1; 27:3; 30:5, 9; 31:16; 2 Sam. 7:12; 1 Kings 13:22; 2 Kings 20:17; 22:20; 1 Chr. 17:11; 2 Chr. 34:28; Psalm 45:17; Isa. 39:6 טו וְאַתָּה תָּבוֹא אֶל־אֲבֹתֶיךָ, בְּשָׁלוֹם: תִּקָּבֵר, בְּשֵׂיבָה טוֹבָה. 15 But thou shalt go to thy fathers in peace; thou shalt be buried in a good old age.

219 אֲבֹתֵינוּ 23 גַּם־אֲבֹתֵינוּ Noun - masculine plural construct | first person common plural 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Gen. 46:34; Num. 20:15; 36:3f; Deut. 5:3; 26:7; 1 Kings 8:21, 53, 57f; 2 Kings 22:13; 1 Chr. 29:15, 18; 2 Chr. 20:6; 29:6; Ezr. 9:7; Neh. 9:9; 10:35; Psalm 22:5; Isa. 64:10; Lam. 5:7; Daniel 9:16; Mal. 2:10 לד וַאֲמַרְתֶּם, אַנְשֵׁי מִקְנֶה הָיוּ עֲבָדֶיךָ מִנְּעוּרֵינוּ וְעַד־עַתָּה--גַּם־אֲנַחְנוּ, גַּם־אֲבֹתֵינוּ: בַּעֲבוּר, תֵּשְׁבוּ בְּאֶרֶץ גֹּשֶׁן, כִּי־תוֹעֲבַת מִצְרַיִם, כָּל־רֹעֵה צֹאן. 34 that ye shall say: Thy servants have been keepers of cattle from our youth even until now, both we, and our fathers; that ye may dwell in the land of Goshen; for every shepherd is an abomination unto the Egyptians.'

220 אֲבֹתָם 44 Noun - masculine plural construct | third person masculine plural 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Exod. 4:5; 6:14; Lev. 26:39f; Num. 1:2, 18, 20, 22, 24, 26, 28, 30, 32, 34, 36, 38, 40, 42, 45, 47; 2:2, 32; 3:15, 20; 4:2, 22, 29, 34, 38, 40, 42, 46; 7:2; 17:17, 21; 26:2, 55; 34:14; Deut. 29:24; 1 Kings 9:9; 14:22; 2 Kings 17:41; Ezr. 10:16 ה 5 לְמַעַן יַאֲמִינוּ, כִּי־נִרְאָה אֵלֶיךָ יְהוָה אֱלֹהֵי אֲבֹתָם: אֱלֹהֵי אַבְרָהָם אֱלֹהֵי יִצְחָק, וֵאלֹהֵי יַעֲקֹב. that they may believe that the LORD, the God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee.'

221 אָגֵא 1 Noun proper - masculine singular Agee = |I shall increase|; 1) father of a warrior of David 89 אָגֵא 2 Sam. 23:11 יא וְאַחֲרָיו שַׁמָּה בֶן־אָגֵא, הָרָרִי; וַיֵּאָסְפוּ פְלִשְׁתִּים לַחַיָּה, וַתְּהִי־שָׁם חֶלְקַת הַשָּׂדֶה מְלֵאָה עֲדָשִׁים, וְהָעָם נָס, מִפְּנֵי פְלִשְׁתִּים. 11 And after him was Shammah the son of Age the Ararite. And the Philistines were gathered together into a troop, where was a plot of ground full of lentils; and the people fled from the Philistines.

222 אֶגְאָל 1 qere וְאֵדְעָה ;kethib וְאֵדַע Verb - Qal Imperfect - first person common singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed 1350 גָּאַל Ruth 4:4 ד וַאֲנִי אָמַרְתִּי אֶגְלֶה אָזְנְךָ לֵאמֹר, קְנֵה נֶגֶד הַיֹּשְׁבִים וְנֶגֶד זִקְנֵי עַמִּי--אִם־תִּגְאַל גְּאָל, וְאִם־לֹא יִגְאַל הַגִּידָה לִּי ואדע (וְאֵדְעָה) כִּי אֵין זוּלָתְךָ לִגְאוֹל וְאָנֹכִי אַחֲרֶיךָ; וַיֹּאמֶר, אָנֹכִי אֶגְאָל. 4 and I thought to disclose it unto thee, saying: Buy it before them that sit here, and before the elders of my people. If thou wilt redeem it, redeem it; but if it will not be redeemed, then tell me, that I may know; for there is none to redeem it beside thee; and I am after thee.' And he said: 'I will redeem it.'

223 אֶגְאָלֵם 1 Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed 1350 גָּאַל Hos. 13:14 יד מִיַּד שְׁאוֹל אֶפְדֵּם, מִמָּוֶת אֶגְאָלֵם; אֱהִי דְבָרֶיךָ מָוֶת, אֱהִי קָטָבְךָ שְׁאוֹל--נֹחַם, יִסָּתֵר מֵעֵינָי. 14 Shall I ransom them from the power of the nether-world? Shall I redeem them from death? Ho, thy plagues, O death! Ho, thy destruction, O nether-world! Repentance be hid from Mine eyes!

224 אֶגְאָלְתִּי 1 Verb - Hiphil Perfect - first person common singular 1) to defile, pollute, desecrate ; 1a) (Niphal) to be defiled, be polluted ; 1b) (Piel) to pollute, desecrate ; 1c)(Pual) to be desecrated (of removal from priesthood) ; 1d) (Hiphil) to pollute, stain ; 1e) (Hithpael) to defile oneself 1351 גָּאַל Isa. 63:3 ג פּוּרָה דָּרַכְתִּי לְבַדִּי, וּמֵעַמִּים אֵין־אִישׁ אִתִּי, וְאֶדְרְכֵם בְּאַפִּי, וְאֶרְמְסֵם בַּחֲמָתִי; וְיֵז נִצְחָם עַל־בְּגָדַי, וְכָל־מַלְבּוּשַׁי אֶגְאָלְתִּי. 3 'I have trodden the winepress alone, and of the peoples there was no man with Me; yea, I trod them in Mine anger, and trampled them in My fury; and their lifeblood is dashed against My garments, and I have stained all My raiment.

225 אֲגָג 3 Noun proper - masculine singular Agag = |I will overtop|; 1) king of Amalek, spared bySaul but slain bySamuel 90 אֲגַג 1 Sam. 15:9, 32f ט וַיַּחְמֹל שָׁאוּל וְהָעָם עַל־אֲגָג, וְעַל־מֵיטַב הַצֹּאן וְהַבָּקָר וְהַמִּשְׁנִים וְעַל־הַכָּרִים וְעַל־כָּל־

הַטּוֹב, וְלֹא אָבוּ, הַחֲרִימָם; וְכָל־הַמְּלָאכָה נְמִבְזָה וְנָמֵס, אֹתָהּ הֶחֱרִימוּ. {פ}   9 But Saul and
the people spared Agag, and the best of the sheep, and of the oxen, even the young of the
second birth, and the lambs, and all that was good, and would not utterly destroy them; but
every thing that was of no account and feeble, that they destroyed utterly. {P}
226   אֲגַג   4   Noun proper - masculine singular   Agag = |I will overtop|;
1) king of Amalek, spared bySaul but slain bySamuel   90   אֲגַג   1 Sam. 15:8,
20, 32   ח וַיִּתְפֹּשׂ אֶת־אֲגַג מֶלֶךְ־עֲמָלֵק, חָי; וְאֶת־כָּל־הָעָם, הֶחֱרִים לְפִי־חָרֶב.   8 And he
took Agag the king of the Amalekites alive, and utterly destroyed all the people with the edge
of the sword.
227   אֲגֻדּוֹת   1   Noun - feminine plural construct   1) band, binding ; 1a)
cords, bands, thongs (metaphorical of slavery) ; 1b) bunch of hyssop ; 1c) band of men,
troops ; 1d) vault (of the heavens), firmament (binding earth to the heavens)   92
אֲגֻדָּה   Isa. 58:6   ו הֲלוֹא זֶה, צוֹם אֶבְחָרֵהוּ־־פַּתֵּחַ חַרְצֻבּוֹת רֶשַׁע, הַתֵּר אֲגֻדּוֹת מוֹטָה;
וְשַׁלַּח רְצוּצִים חָפְשִׁים, וְכָל־מוֹטָה תְּנַתֵּקוּ.   6 Is not this the fast that I have chosen? to
loose the fetters of wickedness, to undo the bands of the yoke, and to let the oppressed go free,
and that ye break every yoke?
228   אַגְדִּיל   1   Verb - Hiphil Imperfect - first person common singular
1) to grow, become great or important, promote, make powerful, praise, magnify, do great
things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b)
(Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual)
to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great
things ; 1e) (Hithpael) to magnify oneself   1431   גָּדַל   Ezek. 24:9   ט
לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, אוֹי, עִיר הַדָּמִים; גַּם־אֲנִי, אַגְדִּיל הַמְּדוּרָה.   9 Therefore thus saith
the Lord GOD: Woe to the bloody city! I also will make the pile great,
229   אֶגְדַּל   1   Verb - Qal Imperfect - first person common singular   1)
to grow, become great or important, promote, make powerful, praise, magnify, do great things ;
1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1)
to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought
up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e)
(Hithpael) to magnify oneself   1431   גָּדַל   Gen. 41:40   מ אַתָּה תִּהְיֶה
עַל־בֵּיתִי, וְעַל־פִּיךָ יִשַּׁק כָּל־עַמִּי; רַק הַכִּסֵּא, אֶגְדַּל מִמֶּךָּ.   40 Thou shalt be over my house,
and according unto thy word shall all my people be ruled; only in the throne will I be greater
than thou.'
230   אֲגַדֵּעַ   2   Verb - Piel Imperfect - first person common singular   1)
to cut, hew, chop, cut down, hew down, hew off, cut off, cut in two, shave off ; 1a) (Qal) to
hew, chop in two ; 1b) (Niphal) to be chopped off, be hewn off ; 1c) (Piel) to cut off or down
in two, hew off or down in two ; 1d) (Pual) to chop down, hew down   1438   גָּדַע
Psalms 75:10/11; Isa. 45:2   יא וְכָל־קַרְנֵי רְשָׁעִים אֲגַדֵּעַ; תְּרוֹמַמְנָה, קַרְנוֹת צַדִּיק.   11
All the horns of the wicked also will I cut off; but the horns of the righteous shall be lifted up.
{P}

231 אֲגֻדַּת 1 Noun - feminine singular construct 1) band, binding ; 1a) cords, bands, thongs (metaphorical of slavery) ; 1b) bunch of hyssop ; 1c) band of men, troops ; 1d) vault (of the heavens), firmament (binding earth to the heavens) 92
אֲגֻדָּה Exod. 12:22 כב וּלְקַחְתֶּם אֲגֻדַּת אֵזוֹב, וּטְבַלְתֶּם בַּדָּם אֲשֶׁר־בַּסַּף, וְהִגַּעְתֶּם אֶל־
הַמַּשְׁקוֹף וְאֶל־שְׁתֵּי הַמְּזוּזֹת, מִן־הַדָּם אֲשֶׁר בַּסָּף; וְאַתֶּם, לֹא תֵצְאוּ אִישׁ מִפֶּתַח־בֵּיתוֹ--עַד־בֹּקֶר.
22 And ye shall take a bunch of hyssop, and dip it in the blood that is in the basin, and strike the lintel and the two side-posts with the blood that is in the basin; and none of you shall go out of the door of his house until the morning.

232 אֶגְוָע 2 Verb - Qal Imperfect - first person common singular 1) to expire, die, perish, give up the ghost, yield up the ghost, be dead, be ready to die ; 1a) (Qal) to expire, die, be about to die 1478 גָּוַע Job 27:5; 29:18 ה חָלִילָה לִּי,
אִם־אַצְדִּיק אֶתְכֶם: עַד־אֶגְוָע--לֹא־אָסִיר תֻּמָּתִי מִמֶּנִּי.
5 Far be it from me that I should justify you; {N} till I die I will not put away mine integrity from me.

233 אֶגְוַע 1 Verb - Qal Imperfect - first person common singular 1) to expire, die, perish, give up the ghost, yield up the ghost, be dead, be ready to die ; 1a) (Qal) to expire, die, be about to die 1478 גָּוַע Job 10:18 יח וְלָמָּה מֵרֶחֶם,
הֹצֵאתָנִי; אֶגְוַע, וְעַיִן לֹא־תִרְאֵנִי. 18 Wherefore then hast Thou brought me forth out of the womb? Would that I had perished, and no eye had seen me!

234 אָגוּר 1 Noun proper - masculine singular / cf 1481 Agur = |gathered|; 1) son of Jakeh, an author or compiler of Pr 30:1-33 94 אָגוּר
Prov. 30:1 א דִּבְרֵי, אָגוּר בִּן־יָקֶה--הַמַּשָּׂא: נְאֻם הַגֶּבֶר, לְאִיתִיאֵל; לְאִיתִיאֵל וְאֻכָל. 1
The words of Agur the son of Jakeh; the burden. The man saith unto Ithiel, unto Ithiel and Ucal:

235 אָגוּר 1 Verb - Qal Imperfect - first person common singular 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely ; 1a) (Qal) ; 1a1) to sojourn, dwell for a time ; 1a2) to abide, stay, temporarily dwell ; 1b) (Hithpolel) ; 1b1) to seek hospitality with ; 1b2) to assemble oneself ; 2) to stir up trouble, strife, quarrel, gather together ; 2a) (Qal) ; 2a1) to stir up strife ; 2a2) to quarrel ; 2b) (Hithpolel) to excite oneself ; 3) to dread, fear, stand in awe, be afraid ; 3a) (Qal) ; 3a1) to fear, be afraid ; 3a2) to be in awe, stand in awe 1481 גּוּר Deuteronomy
32:27; כז לוּלֵי, כַּעַס אוֹיֵב אָגוּר--{ר} פֶּן־יְנַכְּרוּ, צָרֵימוֹ: {ס} פֶּן־יֹאמְרוּ יָדֵנוּ רָמָה, {ר} וְלֹא
יְהוָה פָּעַל כָּל־זֹאת. {ס} '. 27 Were it not that I dreaded the enemy's provocation, lest their adversaries should misdeem, lest they should say: Our hand is exalted, and not the LORD hath wrought all this

236 אָגוּרָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely ; 1a) (Qal) ; 1a1) to sojourn, dwell for a time ; 1a2) to abide, stay, temporarily dwell ; 1b) (Hithpolel) ; 1b1) to seek hospitality with ; 1b2) to assemble oneself ; 2) to stir up trouble, strife, quarrel, gather together ; 2a) (Qal) ; 2a1) to stir up strife ; 2a2) to quarrel ; 2b) (Hithpolel) to excite oneself ; 3) to dread, fear, stand in awe, be afraid ; 3a)

(Qal) ; 3a1) to fear, be afraid ; 3a2) to be in awe, stand in awe 1481 גּוּר
Psalm 61:4 ה אָגוּרָה בְאָהָלְךָ, עוֹלָמִים; אֶחֱסֶה בְסֵתֶר כְּנָפֶיךָ סֶּלָה. 5 I will dwell in
Thy Tent for ever; I will take refuge in the covert of Thy wings. Selah
237 אֱגוֹז 1 Noun - masculine singular 1) nuts 93 אֱגוֹז
Song of sol: 6:11, Cant. 6:11 יא אֶל־גִּנַּת אֱגוֹז יָרַדְתִּי, לִרְאוֹת בְּאִבֵּי הַנָּחַל; לִרְאוֹת הֲפָרְחָה
הַגֶּפֶן, הֵנֵצוּ הָרִמֹּנִים. 11 I went down into the garden of nuts, to look at the green plants
of the valley, to see whether the vine budded, and the pomegranates were in flower.
238 אֶגּוֹף 1 Verb - Qal Imperfect - first person common singular 1)
to strike, smite ; 1a) (Qal) to strike, smite ; 1b) (Niphal) to be stricken, be smitten ; 1c)
(Hithpael) to stumble 5062 נָגַף Psalm 89:23/24 כד וְכַתּוֹתִי מִפָּנָיו
צָרָיו; וּמְשַׂנְאָיו אֶגּוֹף. 24 And I will beat to pieces his adversaries before him, and smite
them that hate him.
239 אַגִּיד 13 Verb - Hiphil Imperfect - first person common singular
1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce,
report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare,
proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal)
to be told, be announced, be reported 5046 נָגַד Jdg. 14:16; 1 Sam. 9:19;
20:9; Psalm 38:19; 71:17f; 75:10; 142:3; Isa. 57:12; Jer. 38:15; 42:4; Daniel 10:21; 11:2
טז וַתֵּבְךְּ אֵשֶׁת שִׁמְשׁוֹן עָלָיו, וַתֹּאמֶר רַק־שְׂנֵאתַנִי וְלֹא אֲהַבְתָּנִי--הַחִידָה חַדְתָּ לִבְנֵי עַמִּי, וְלִי לֹא
הִגַּדְתָּה; וַיֹּאמֶר לָהּ, הִנֵּה לְאָבִי וּלְאִמִּי לֹא הִגַּדְתִּי--וְלָךְ אַגִּיד. 16 And Samson's wife wept
before him, and said: 'Thou dost but hate me, and lovest me not; thou hast put forth a riddle
unto the children of my people, and wilt thou not tell it me?' And he said unto her: 'Behold, I
have not told it my father nor my mother, and shall I tell thee?'
240 אַגִּידָה 2 qere בַשָּׂדֶה ;Kethib בְהַשָּׂדֶה Verb - Hiphil Imperfect
Cohortative - first person common singular 1) to be conspicuous, tell, make known ; 1a)
(Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known,
expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge,
confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported
5046 נָגַד 2 Kings 7:12; Psalms 40:6 יב וַיָּקָם הַמֶּלֶךְ לַיְלָה, וַיֹּאמֶר אֶל־עֲבָדָיו,
אַגִּידָה־נָּא לָכֶם, אֵת אֲשֶׁר־עָשׂוּ לָנוּ אֲרָם: יָדְעוּ כִּי־רְעֵבִים אֲנַחְנוּ, וַיֵּצְאוּ מִן־הַמַּחֲנֶה לְהֵחָבֵה בהשדה
(בַשָּׂדֶה) לֵאמֹר, כִּי־יֵצְאוּ מִן־הָעִיר וְנִתְפְּשֵׂם חַיִּים, וְאֶל־הָעִיר נָבֹא. 12 And the king arose in
the night, and said unto his servants: 'I will now tell you what the Arameans have done to us.
They know that we are hungry; therefore are they gone out of the camp to hide themselves in
the field, saying: When they come out of the city, we shall take them alive, and get into the
city.'
241 אַגִּידֶנּוּ 1 Verb - Hiphil Imperfect - first person common singular |
third person masculine singulare 1) to be conspicuous, tell, make known ; 1a) (Hiphil)
to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3)
to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a)
messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported 5046

נָגַד Job 31:37 לז מִסְפַּר צְעָדַי, אַגִּידֶנּוּ; כְּמוֹ־נָגִיד, אֲקָרְבֶנּוּ. 37 I would declare
unto him the number of my steps; as a prince would I go near unto him.
242 אָגִילָה 3 Verb - Qal Imperfect Cohortative - first person common
singular 1) to rejoice, exult, be glad ; 1a) (Qal) ; 1a1) to rejoice; 1a2) to tremble
(from fear) 1523 גִּיל גּוּל Psalm 9:15; 31:8; Hab. 3:18 טו לְמַעַן
אֲסַפְּרָה, כָּל־תְּהִלָּתֶיךָ: בְּשַׁעֲרֵי בַת־צִיּוֹן־־אָגִילָה, בִּישׁוּעָתֶךָ. 15 That I may tell of all Thy
praise in the gates of the daughter of Zion, that I may rejoice in Thy salvation.
243 אֲגַלֶּה 2 Verb - Piel Imperfect - first person common singular 1)
to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into
exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show
oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to
be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to
uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ;
1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away
into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be
uncovered ; 1g2) to reveal oneself 1540 גָּלָה Micah 1:6; Hos. 2:12 ו
וְשַׂמְתִּי שֹׁמְרוֹן לְעִי הַשָּׂדֶה, לְמַטָּעֵי כָרֶם; וְהִגַּרְתִּי לַגַּי אֲבָנֶיהָ, וִיסֹדֶיהָ אֲגַלֶּה. 6 Therefore I will
make Samaria a heap in the field, a place for the planting of vineyards; and I will pour down
the stones thereof into the valley, and I will uncover the foundations thereof.
244 אֶגְלֶה 1 qere וְאֵדַע ;Kethib וְאֵדַע Verb - Qal Imperfect - first
person common singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to
remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover
oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2)
(passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be
revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ;
1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d)
(Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal)
to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself
1540 גָּלָה Ruth 4:4 ד וַאֲנִי אָמַרְתִּי אֶגְלֶה אָזְנְךָ לֵאמֹר, קְנֵה נֶגֶד הַיֹּשְׁבִים וְנֶגֶד
זִקְנֵי עַמִּי־־אִם־תִּגְאַל גְּאָל, וְאִם־לֹא יִגְאַל הַגִּידָה לִּי ואדע (וְאֵדְעָה) כִּי אֵין זוּלָתְךָ לִגְאוֹל וְאָנֹכִי אַחֲרֶיךָ;
וַיֹּאמֶר, אָנֹכִי אֶגְאָל. 4 and I thought to disclose it unto thee, saying: Buy it before them
that sit here, and before the elders of my people. If thou wilt redeem it, redeem it; but if it will
not be redeemed, then tell me, that I may know; for there is none to redeem it beside thee;
and I am after thee.' And he said: 'I will redeem it.'
245 אֶגְלֵי־ 1 אֶגְלֵי־טָל Noun - masculine plural construct 1)
drop, reserve supply, collections, stores 96 אֵגֶל Job 38:28 כח הֲיֵשׁ־
לַמָּטָר אָב; אוֹ מִי־הוֹלִיד, אֶגְלֵי־טָל. 28 Hath the rain a father? Or who hath begotten the
drops of dew?
246 אֶגְלַיִם 1 עַד־אֶגְלַיִם Noun proper - feminine singular
Eglaim = |double reservoir|; 1) a town in Moab 97 אֵגֶל Isa. 15:8 ח
כִּי־הִקִּיפָה הַזְּעָקָה, אֶת־גְּבוּל מוֹאָב, עַד־אֶגְלַיִם יִלְלָתָהּ, וּבְאֵר אֵילִים יִלְלָתָהּ. 8 For the cry is

gone round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beer-elim.

247 אֲגַם־ 1 אֲגַם־מָיִם Noun - masculine singular construct 1) pool, troubled pool ; 1a) troubled or muddy (gloomy) pools, marshes ; 1b) any pool, pond; 1c) swamp reeds, reeds, rush(es) 98 אֲגַם Psalm 114:8 ח הַהֹפְכִי הַצּוּר אֲגַם־מָיִם; חַלָּמִישׁ, לְמַעְיְנוֹ־מָיִם. 8 Who turned the rock into a pool of water, the flint into a fountain of waters.

248 אַגְמוֹן 1 Noun - masculine singular 1) rush, bulrush ; 1a) used as cord or line (of twisted rushes or spun of rush fibre) ; 1b) of the lowly, insignificant (metaph) ; 2) sad, drooping ; 1a) of line of bulrushes ; 1b) bowing of the head (fig.) ; 1c) of the lowly (metaph) 100 אַגְמוֹן Job 40:26; Isa. 19:10 כו הֲתָשִׂים אַגְמֹן בְּאַפּוֹ; וּבְחוֹחַ, תִּקֹּב לֶחֱיוֹ. 26 Canst thou put a ring into his nose? or bore his jaw through with a hook?

249 אַגְמֵי־ 1 אַגְמֵי־נָפֶשׁ Noun - masculine plural construct 1) stagnant pond; greived 99 אַגְמֵי Isa. 19:10 י וְהָיוּ שָׁתֹתֶיהָ, מְדֻכָּאִים; כָּל־עֹשֵׂי שֶׂכֶר, אַגְמֵי־נָפֶשׁ. 10 And her foundations shall be crushed, all they that make dams shall be grieved in soul.

250 אַגְמֵיהֶם 1 Noun - masculine plural construct | third person masculine plural 1) pool, troubled pool ; 1a) troubled or muddy (gloomy) pools, marshes ; 1b) any pool, pond; 1c) swamp reeds, reeds, rush(es) 98 אֲגַם Exod. 7:19; Cant. 7:3 יט וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, אֱמֹר אֶל־אַהֲרֹן קַח מַטְּךָ וּנְטֵה־יָדְךָ עַל־מֵימֵי מִצְרַיִם עַל־נַהֲרֹתָם עַל־יְאֹרֵיהֶם וְעַל־אַגְמֵיהֶם וְעַל כָּל־מִקְוֵה מֵימֵיהֶם--וְיִהְיוּ־דָם; וְהָיָה דָם בְּכָל־אֶרֶץ מִצְרַיִם, וּבָעֵצִים וּבָאֲבָנִים. 19 And the LORD said unto Moses: 'Say unto Aaron: Take thy rod, and stretch out thy hand over the waters of Egypt, over their rivers, over their streams, and over their pools, and over all their ponds of water, that they may become blood; and there shall be blood throughout all the land of Egypt, both in vessels of wood and in vessels of stone.'

251 אַגַּן 1 Noun - masculine singular construct 1) bowl, basins ; 1a) basins used in ritual ; 1b) human body (metaph), curves of the body (simile) ; 1c) of family of Eliakim (metaph) 101 אַגָּן Song of Songs Cant. 7:3 ג שָׁרְרֵךְ אַגַּן הַסַּהַר, אַל־יֶחְסַר הַמָּזֶג; בִּטְנֵךְ עֲרֵמַת חִטִּים, סוּגָה בַּשּׁוֹשַׁנִּים. 3 Thy navel is like a round goblet, wherein no mingled wine is wanting; thy belly is like a heap of wheat set about with lilies.

252 אֲגַפֶּיהָ 1 Noun - masculine plural construct | third person feminine singular 1) wing (of an army), band, army, hordes 102 נגף Ezek. 38:6 ו גֹּמֶר, וְכָל־אֲגַפֶּיהָ--בֵּית תּוֹגַרְמָה, יַרְכְּתֵי צָפוֹן וְאֶת־כָּל־אֲגַפָּיו; עַמִּים רַבִּים, אִתָּךְ. 6 Gomer, and all his bands; the house of Togarmah in the uttermost parts of the north, and all his bands; even many peoples with thee.

253 אֲגַפָּיו 4 Noun - masculine plural construct | third person masculine singular 1) wing (of an army), band, army, hordes 102 נגף Ezek. 12:14; 17:21; 38:6, 22 יד וְכֹל אֲשֶׁר סְבִיבֹתָיו עֶזְרֹה וְכָל־אֲגַפָּיו, אֱזָרֶה לְכָל־רוּחַ; וְחֶרֶב, אָרִיק

אַחֲרֵיהֶם. 14 And I will disperse toward every wind all that are round about him to help him, and all his troops; and I will draw out the sword after them.

254 אֲגַפֶּיךָ 2 Noun - masculine plural construct | second person masculine singular 1) wing (of an army), band, army, hordes 102 נגף Ezek. 38:9; 39:4 ט וְעָלִיתָ כַּשֹּׁאָה תָבוֹא, כֶּעָנָן לְכַסּוֹת הָאָרֶץ תִּהְיֶה--אַתָּה, וְכָל־אֲגַפֶּיךָ, וְעַמִּים רַבִּים, אוֹתָךְ. {ס} 9 And thou shalt ascend, thou shalt come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many peoples with thee. {S}

255 אֹגֵר 1 Verb - Qal Participle - masculine singular 1) to gather ; 1a) (Qal) to gather 103 אָגַר Proverbs 10:5 ה אֹגֵר בַּקַּיִץ, בֵּן מַשְׂכִּיל; נִרְדָּם בַּקָּצִיר, בֵּן מֵבִישׁ. 5 A wise son gathereth in summer; but a son that doeth shamefully sleepeth in harvest.

256 אָגְרָה 1 Verb - Qal Perfect - third person feminine singular 1) to gather ; 1a) (Qal) to gather 103 אָגַר Prov. 6:8 ח תָּכִין בַּקַּיִץ לַחְמָהּ; אָגְרָה בַקָּצִיר, מַאֲכָלָהּ. 8 Provideth her bread in the summer, and gatherest her food in the harvest.

257 אִגְּרָה 1 Noun - feminine singular 1) letter, missive (Aramaic loan-word used in last OT books) 104 אִגְּרָא Ezr. 4:8 ח רְחוּם בְּעֵל־טְעֵם, וְשִׁמְשַׁי סָפְרָא, כְּתַבוּ אִגְּרָה חֲדָה, עַל־יְרוּשְׁלֶם--לְאַרְתַּחְשַׁשְׂתְּא מַלְכָּא, כְּנֵמָא. 8 Rehum the commander and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in this sort--

258 אִגְּרוֹת 4 Noun - feminine plural construct 1) letter, missive 107 אִגֶּרֶת 2 Chr. 30:1; Neh. 2:7, 9; 6:19 א וַיִּשְׁלַח יְחִזְקִיָּהוּ עַל־כָּל־יִשְׂרָאֵל וִיהוּדָה, וְגַם־אִגְּרוֹת כָּתַב עַל־אֶפְרַיִם וּמְנַשֶּׁה, לָבוֹא לְבֵית־יְהוָה, בִּירוּשָׁלִָם--לַעֲשׂוֹת פֶּסַח, לַיהוָה אֱלֹהֵי יִשְׂרָאֵל. 1 And Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD, the God of Israel.

259 אֲגַרְטְלֵי־ 2 אֲגַרְטְלֵי־כֶסֶף Noun - masculine plural construct 1) vessel, basket, leather bag, basin 105 אֲגַרְטָל Ezr. 1:9 x 2 ט וְאֵלֶּה, מִסְפָּרָם: אֲגַרְטְלֵי זָהָב שְׁלֹשִׁים, אֲגַרְטְלֵי־כֶסֶף אָלֶף, מַחֲלָפִים, תִּשְׁעָה וְעֶשְׂרִים. {ס} 9 And this is the number of them: thirty basins of gold, a thousand basins of silver, nine and twenty knives; {S}

260 אֶגְרַע 1 Verb - Qal Imperfect - first person common singular 1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip ; 1a) (Qal) ; 1a1) to diminish ; 1a2) to restrain ; 1a3) to withdraw ; 1b) (Niphal) ; 1b1) to be withdrawn ; 1b2) to be restrained ; 1c) (Piel) to withdraw, draw up 1639 גָּרַע Ezek. 5:11 יא לָכֵן חַי־אָנִי, נְאֻם אֲדֹנָי יְהוִה, אִם־לֹא יַעַן אֶת־מִקְדָּשִׁי טִמֵּאת, בְּכָל־שִׁקּוּצַיִךְ וּבְכָל־תּוֹעֲבֹתָיִךְ; וְגַם־אֲנִי אֶגְרַע וְלֹא־תָחוֹס עֵינִי, וְגַם־אֲנִי לֹא אֶחְמוֹל. 11 Wherefore, as I live, saith the Lord GOD, surely, because thou hast defiled My sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish thee; neither shall Mine eye spare, and I also will have no pity.

261 אֲגָרֵשׁ 1 Verb - Piel Imperfect - first person common singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up ; 1a) (Qal) to thrust out, cast out ; 1b) (Niphal) to be driven away, be tossed ; 1c) (Piel) to drive out, drive away ; 1d) (Pual) to be thrust out 1644 גָּרַשׁ Jdg. 2:3 ג
וְגַם אָמַרְתִּי, לֹא־אֲגָרֵשׁ אוֹתָם מִפְּנֵיכֶם; וְהָיוּ לָכֶם, לְצִדִּים, וֵאלֹהֵיהֶם, יִהְיוּ לָכֶם לְמוֹקֵשׁ. 3
Wherefore I also said: I will not drive them out from before you; but they shall be unto you as snares, and their gods shall be a trap unto you.'

262 אֲגָרְשֵׁם 1 Verb - Piel Imperfect - first person common singular | third person masculine plural 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up ; 1a) (Qal) to thrust out, cast out ; 1b) (Niphal) to be driven away, be tossed ; 1c) (Piel) to drive out, drive away ; 1d) (Pual) to be thrust out 1644
גָּרַשׁ Hos. 9:15 טו כָּל־רָעָתָם בַּגִּלְגָּל, כִּי־שָׁם שְׂנֵאתִים, עַל רֹעַ מַעַלְלֵיהֶם, מִבֵּיתִי
אֲגָרְשֵׁם; לֹא אוֹסֵף אַהֲבָתָם, כָּל־שָׂרֵיהֶם סֹרְרִים. 15 All their wickedness is in Gilgal, for there I hated them; because of the wickedness of their doings I will drive them out of My house; I will love them no more, all their princes are rebellious.

263 אֲגָרְשֶׁנּוּ 2 Verb - Piel Imperfect - first person common singular | third person masculine singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up ; 1a) (Qal) to thrust out, cast out ; 1b) (Niphal) to be driven away, be tossed ; 1c) (Piel) to drive out, drive away ; 1d) (Pual) to be thrust out
1644 גָּרַשׁ Exod. 23:29f כט לֹא אֲגָרְשֶׁנּוּ מִפָּנֶיךָ, בְּשָׁנָה אֶחָת: פֶּן־תִּהְיֶה הָאָרֶץ
שְׁמָמָה, וְרַבָּה עָלֶיךָ חַיַּת הַשָּׂדֶה. 29 I will not drive them out from before thee in one year, lest the land become desolate, and the beasts of the field multiply against thee.

264 אִגֶּרֶת 1 Noun - feminine singular construct 1) letter, missive
107 אִגֶּרֶת Est. 9:29 כט וַתִּכְתֹּב אֶסְתֵּר הַמַּלְכָּה בַת־אֲבִיחַיִל, וּמָרְדֳּכַי הַיְּהוּדִי--
אֶת־כָּל־תֹּקֶף: לְקַיֵּם, אֵת אִגֶּרֶת הַפֻּרִים הַזֹּאת--הַשֵּׁנִית. 29 Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote down all the acts of power, to confirm this second letter of Purim.

265 אִגַּרְתָּא 2 qere עַבְדָךְ ;Kethib עַבְדָיִךְ Noun - feminine determined / Article אָ 1) letter, missive (Aramaic loan-word used in last OT books)
104 אִגְּרָא Ezr. 4:11; 5:6 יא דְּנָה, פַּרְשֶׁגֶן אִגַּרְתָּא, דִּי שְׁלַחוּ עֲלוֹהִי, עַל־
אַרְתַּחְשַׁשְׂתְּא מַלְכָּא--עבדיך (עַבְדָךְ) אֱנָשׁ עֲבַר־נַהֲרָה, וּכְעֶנֶת. {פ} 11 this is the copy of the letter that they sent unto him, even unto Artaxerxes the king--thy servants the men beyond the River--and now {P}

266 אִגְּרֹתֵיהֶם 1 Noun - feminine plural construct | third person masculine plural 1) letter, missive 107 אִגֶּרֶת Neh. 6:17 יז גַּם בַּיָּמִים
הָהֵם, מַרְבִּים חֹרֵי יְהוּדָה אִגְּרֹתֵיהֶם, הוֹלְכוֹת, עַל־טוֹבִיָּה; וַאֲשֶׁר לְטוֹבִיָּה, בָּאוֹת אֲלֵיהֶם. 17
Moreover in those days the nobles of Judah sent many letters unto Tobiah, and the letters of Tobiah came unto them.

267 אֶדְאַג 1 Verb - Qal Imperfect - first person common singular 1) to fear, be anxious, be concerned, be afraid, be careful ; 1a) (Qal) ; 1a1) to be anxious, be concerned ; 1a2) to fear, dread 1672 דָּאַג Psalm 38:19 יט כִּי־עֲוֺנִי

אַגִּיד; אֶדְאַג, מֵחַטָּאתִי. 19 For I do declare mine iniquity; I am full of care because of my
sin.

268 אַדְבִּיק 1 Verb - Hiphil Imperfect - first person common singular
1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch ; 1a) (Qal) ; 1a1) to cling, cleave to ; 1a2) to stay with ; 1b) (Pual) to be joined together ; 1c) (Hiphil) ; 1c1) to cause to cleave to ; 1c2) to pursue closely ; 1c3) to overtake ; 1d) (Hophal) to be made to cleave 1692 דָּבַק Ezek. 3:26
26 כו וּלְשׁוֹנְךָ, אַדְבִּיק אֶל־חִכֶּךָ, וְנֶאֱלַמְתָּ, וְלֹא־תִהְיֶה לָהֶם לְאִישׁ מוֹכִיחַ: כִּי בֵּית מְרִי, הֵמָּה.
and I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb, and shalt not be to them a reprover; for they are a rebellious house.

269 אֲדַבֶּר־ 2 אֲדַבֶּר־בּוֹ Verb - Piel Imperfect - first person common singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר Num. 12:6, 8 ו וַיֹּאמֶר, שִׁמְעוּ־נָא דְבָרָי; אִם־
יִהְיֶה, נְבִיאֲכֶם־־יְהוָה בַּמַּרְאָה אֵלָיו אֶתְוַדָּע, בַּחֲלוֹם אֲדַבֶּר־בּוֹ. 6 And He said: 'Hear now My words: if there be a prophet among you, I the LORD do make Myself known unto him in a vision, I do speak with him in a dream.

270 אֲדַבֵּר 34 Verb - Piel Imperfect - first person common singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight
1696 דָּבַר Exod. 23:22; Num. 22:20, 35, 38; 24:13; 1 Sam. 19:3; 1 Kings 2:18; 21:6; 22:14; 2 Chr. 18:13; Job 13:3, 22; 21:3; 33:31; 37:20; 42:4; Psalm 77:5; 116:10; 120:7; Prov. 8:6; Isa. 38:15; Jer. 4:12; 12:1; 18:7, 9; 19:2; 20:8f; Ezek. 3:10, 22; 12:25, 28 כב
כִּי אִם־שָׁמוֹעַ תִּשְׁמַע, בְּקֹלוֹ, וְעָשִׂיתָ, כֹּל אֲשֶׁר אֲדַבֵּר־־וְאָיַבְתִּי, אֶת־אֹיְבֶיךָ, וְצַרְתִּי, אֶת־צֹרְרֶיךָ.
22 But if thou shalt indeed hearken unto his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.

271 אֲדַבְּרָה 1 Verb - Piel Imperfect Cohortative - first person common singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר Job 9:35 לה אֲדַבְּרָה, וְלֹא אִירָאֶנּוּ: כִּי לֹא־כֵן
אָנֹכִי, עִמָּדִי. 35 Then would I speak, and not fear Him; for I am not so with myself.

272 אֲדַבֵּרָה 1 Verb - Piel Imperfect Cohortative - first person common singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר Job 16:4 ד גַּם, אָנֹכִי־־כָּכֶם אֲדַבֵּרָה: לוּ יֵשׁ
נַפְשְׁכֶם, תַּחַת נַפְשִׁי־־אַחְבִּירָה עֲלֵיכֶם בְּמִלִּים; וְאָנִיעָה עֲלֵיכֶם בְּמוֹ רֹאשִׁי.

4 I also could speak as ye do; {N} if your soul were in my soul's stead, I could join words together against you, {N} and shake my head at you.

273 אֲדַבְּרָה־ 7 Verb - Piel Imperfect Cohortative - first person common singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר 2 Sam. 14:15; Job 7:11; 10:1; 16:6; 32:20; Psalm 122:8; Jer. 6:10 טו וְעַתָּה אֲשֶׁר־בָּאתִי לְדַבֵּר אֶל־הַמֶּלֶךְ אֲדֹנִי, אֶת־הַדָּבָר הַזֶּה--כִּי יֵרְאֻנִי, הָעָם; וַתֹּאמֶר שִׁפְחָתְךָ אֲדַבְּרָה־נָּא אֶל־הַמֶּלֶךְ, אוּלַי יַעֲשֶׂה הַמֶּלֶךְ אֶת־דְּבַר אֲמָתוֹ. 15 Now therefore seeing that I am come to speak this word unto my lord the king, it is because the people have made me afraid; and thy handmaid said: I will now speak unto the king; it may be that the king will perform the request of his servant.

274 אֲדַד 1 Noun proper - masculine singular Hadad = |I shall move softly: I shall love|; 1) an Edomite enemy God raised up to punishSolomon for his sins 111 אֲדַד 1 Kings 11:17 יז וַיִּבְרַח אֲדַד הוּא וַאֲנָשִׁים אֲדֹמִיִּים מֵעַבְדֵי אָבִיו, אִתּוֹ--לָבוֹא מִצְרָיִם; וַהֲדַד, נַעַר קָטָן. 17 that Hadad fled, he and certain Edomites of his father's servants with him, to go into Egypt; Hadad being yet a little child.

275 אֶדַּדֶּה 1 Verb - Hithpael Imperfect - first person common singular 1) to move slowly ; 1a) (Hithpael) to walk deliberately 1718 דָּדָה Isa. 38:15 טו מָה־אֲדַבֵּר וְאָמַר־לִי, וְהוּא עָשָׂה; אֶדַּדֶּה כָל־שְׁנוֹתַי, עַל־מַר נַפְשִׁי. 15 What shall I say? He hath both spoken unto me, and Himself hath done it; I shall go softly all my years for the bitterness of my soul.

276 אֶדַּדֵּם 1 Verb - Hithpael Imperfect - first person common singular | third person masculine plural 1) to move slowly ; 1a) (Hithpael) to walk deliberately 1718 דָּדָה Psalm 42:5 ה אֵלֶּה אֶזְכְּרָה, וְאֶשְׁפְּכָה עָלַי נַפְשִׁי--כִּי אֶעֱבֹר בַּסָּךְ, אֶדַּדֵּם עַד־בֵּית אֱלֹהִים: בְּקוֹל־רִנָּה וְתוֹדָה; הָמוֹן חוֹגֵג. 5 These things I remember, and pour out my soul within me, {N} how I passed on with the throng, and led them to the house of God, {N} with the voice of joy and praise, a multitude keeping holyday.

277 אִדּוֹ 2 qere וָאֲצַוֶּה, הַנְּתִינִים; Kethib וָאוֹצִאָה, הַנְּתוּנִים Noun proper - masculine singular Iddo = |I will praise him|; 1) a chief Israelite during resettlement 112 אִדּוֹ Ezr. 8:17 x 2 יז ואוצאה (וָאֲצַוֶּה) אוֹתָם עַל־אִדּוֹ הָרֹאשׁ, בְּכָסִפְיָא הַמָּקוֹם; וָאָשִׂימָה בְּפִיהֶם דְּבָרִים לְדַבֵּר אֶל־אִדּוֹ אָחִיו הנתונים (הַנְּתִינִים), בְּכָסִפְיָא הַמָּקוֹם--לְהָבִיא־לָנוּ מְשָׁרְתִים, לְבֵית אֱלֹהֵינוּ. 17 And I gave them commandment unto Iddo the chief at the place Casiphia; and I told them what they should say unto Iddo [and] his brother, who were set over the place Casiphia, that they should bring unto us ministers for the house of our God.

278 אֱדוֹם 83 Noun proper - masculine singular Edom = |red|; 1) Edom ; 2) Edomite, Idumean-descendants of Esau ; 3) land of Edom, Idumea-land south and south east of Palestine 123 אֱדוֹם Gen. 25:30; 32:4; 36:1, 8f, 16f, 19, 21, 31, 43; Exod. 15:15; Num. 20:14, 18, 20f, 23; 21:4; 24:18; 33:37; 34:3; Jos. 15:1, 21; Jdg. 5:4; 11:17f; 2 Sam. 6:10; 8:14; 1 Kings 9:26; 11:15; 2 Kings 3:8f, 12, 20, 26; 8:20ff; 14:7, 10; 1 Chr.

1:43, 51, 54; 18:12f; 2 Chr. 8:17; 21:8ff; 25:19f, 24; Psalm 60:2, 10f; 83:7; 108:10f; 137:7; Isa. 11:14; 34:5f; Jer. 9:25; 25:21; 27:3; 49:17, 20, 22; Lam. 4:21f; Ezek. 25:12f; 32:29; 35:15; 36:5; Daniel 11:41; Amos 1:11; 2:1; 9:12; Mal. 1:4 ל וַיֹּאמֶר עֵשָׂו אֶל־יַעֲקֹב, הַלְעִיטֵנִי נָא מִן־
הָאָדֹם הָאָדֹם הַזֶּה--כִּי עָיֵף, אָנֹכִי; עַל־כֵּן קָרָא־שְׁמוֹ, אֱדוֹם. 30 And Esau said to Jacob: 'Let me swallow, I pray thee, some of this red, red pottage; for I am faint.' Therefore was his name called Edom.

279 אֲדוֹמִים 2 Noun proper - masculine plural 1) Edomite
130 אֲדוֹמִי 2 Chr. 25:14; 28:17 יד וַיְהִי, אַחֲרֵי בוֹא אֲמַצְיָהוּ מֵהַכּוֹת אֶת־
אֲדוֹמִים, וַיָּבֵא אֶת־אֱלֹהֵי בְּנֵי שֵׂעִיר, וַיַּעֲמִידֵם לוֹ לֵאלֹהִים; וְלִפְנֵיהֶם יִשְׁתַּחֲוֶה, וְלָהֶם יְקַטֵּר. 14
Now it came to pass, after that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up to be his gods, and prostrated himself before them, and offered unto them.

280 אָדוֹן 5 Noun - masculine singular 1) firm, strong, lord, master ; 1a) lord, master ; 1a1) reference to men ; 1a1a) superintendent of household, of affairs ; 1a1b) master ; 1a1c) king ; 1a2) reference to God ; 1a2a) the Lord God ; 1a2b) Lord of the whole earth ; 1b) lords, kings ; 1b1) reference to men ; 1b1a) proprietor of hill ofSamaria ; 1b1b) master ; 1b1c) husband ; 1b1d) prophet ; 1b1e) governor ; 1b1f) prince ; 1b1g) king ; 1b2) reference to God ; 1b2a) Lord of lords (probably = |thy husband, Yahweh|) ; 1c) my lord, my master ; 1c1) reference to men ; 1c1a) master ; 1c1b) husband ; 1c1c) prophet ; 1c1d) prince ; 1c1e) king ; 1c1f) father ; 1c1g) Moses ; 1c1h) priest ; 1c1i) theophanic angel ; 1c1j) captain ; 1c1k) general recognition of superiority ; 1c2) reference to God ; 1c2a) my Lord, my Lord and my God ; 1c2b) Adonai (parallel with Yahweh) 113 אָדוֹן Jos. 3:11, 13; Psalm 97:5; Zech. 4:14; 6:5 יא הִנֵּה אֲרוֹן הַבְּרִית, אֲדוֹן כָּל־הָאָרֶץ, עֹבֵר לִפְנֵיכֶם,
בַּיַּרְדֵּן. 11 Behold, the ark of the covenant of the Lord of all the earth passeth on before you over the Jordan.

281 אַדּוֹן 1 Noun proper - masculine singular Addon = |powerful|; 1) an Israelite? Addon, kethib: to rule - from an unused root); 114 אדן
Neh. 7:61 סא וְאֵלֶּה, הָעוֹלִים מִתֵּל מֶלַח תֵּל חַרְשָׁא, כְּרוּב אַדּוֹן, וְאִמֵּר; וְלֹא יָכְלוּ, לְהַגִּיד
בֵּיתאֲבֹתָם וְזַרְעָם--אִם מִיִּשְׂרָאֵל, הֵם. : 61 And these were they that went up from Tel-melah, Tel-harsha, Cherub, Addon, and Immer; but they could not tell their fathers' houses, nor their seed, whether they were of Israel

282 אֲדוֹן 5 Noun - masculine singular construct 1) firm, strong, lord, master ; 1a) lord, master ; 1a1) reference to men ; 1a1a) superintendent of household, of affairs ; 1a1b) master ; 1a1c) king ; 1a2) reference to God ; 1a2a) the Lord God ; 1a2b) Lord of the whole earth ; 1b) lords, kings ; 1b1) reference to men ; 1b1a) proprietor of hill ofSamaria ; 1b1b) master ; 1b1c) husband ; 1b1d) prophet ; 1b1e) governor ; 1b1f) prince ; 1b1g) king ; 1b2) reference to God ; 1b2a) Lord of lords (probably = |thy husband, Yahweh|) ; 1c) my lord, my master ; 1c1) reference to men ; 1c1a) master ; 1c1b) husband ; 1c1c) prophet ; 1c1d) prince ; 1c1e) king ; 1c1f) father ; 1c1g) Moses ; 1c1h) priest ; 1c1i) theophanic angel ; 1c1j) captain ; 1c1k) general recognition of superiority ; 1c2) reference to God ; 1c2a) my Lord, my Lord and my God ; 1c2b) Adonai (parallel with Yahweh) 113

אָדוֹן Jos. 3:11, 13; Psalm 97:5; Zech. 4:14; 6:5 יא הִנֵּה אֲרוֹן הַבְּרִית, אֲדוֹן כָּל-
הָאָרֶץ, עֹבֵר לִפְנֵיכֶם, בַּיַּרְדֵּן. 11 Behold, the ark of the covenant of the Lord of all the
earth passeth on before you over the Jordan.

283 אֲדוֹנָי 1 Noun proper - masculine singular 1) my lord, lord ; 1a)
of men ; 1b) of God ; 2) Lord-title, spoken in place of Yahweh in Jewish display of reverence
136 אֲדוֹנָי Jdg. 13:8 ח וַיֶּעְתַּר מָנוֹחַ אֶל-יְהוָה, וַיֹּאמַר: בִּי אֲדוֹנָי--אִישׁ הָאֱלֹהִים
אֲשֶׁר שָׁלַחְתָּ יָבוֹא-נָא עוֹד אֵלֵינוּ, וְיוֹרֵנוּ מַה-נַּעֲשֶׂה לַנַּעַר הַיּוּלָּד. 8 Then Manoah entreated
the LORD, and said: 'Oh, LORD, I pray Thee, let the man of God whom Thou didst send come
again unto us, and teach us what we shall do unto the child that shall be born.'

284 אֲדוֹנִיָּה 1 וְטוֹב אֲדוֹנִיָּה Conjunctive waw | Noun proper -
masculine singular Tob-adonijah = |my Lord is good|; 1)one of the Levites sent by
Jehoshaphat through the cities of Judah to teach the law to the people 2899 טוֹב-
2 Chr. 17:8 ח וְעִמָּהֶם הַלְוִיִּם, שְׁמַעְיָהוּ וּנְתַנְיָהוּ וּזְבַדְיָהוּ וַעֲשָׂהאֵל ושמרימות (וּשְׁמִירָמוֹת)
וִיהוֹנָתָן וַאֲדֹנִיָּהוּ וְטוֹבִיָּהוּ וְטוֹב אֲדוֹנִיָּה--הַלְוִיִּם; וְעִמָּהֶם אֱלִישָׁמָע וִיהוֹרָם, הַכֹּהֲנִים. 8 and
with them the Levites, even Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and
Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tob-adonijah, the Levites; and
with them Elishama and Jehoram, the priests.

285 אֲדוֹנֶיהָ 1 אֲשֶׁר-אֲדוֹנֶיהָ Noun - masculine plural construct | third
person feminine singular 1) firm, strong, lord, master ; 1a) lord, master ; 1a1) reference
to men ; 1a1a) superintendent of household, of affairs ; 1a1b) master ; 1a1c) king ; 1a2)
reference to God ; 1a2a) the Lord God ; 1a2b) Lord of the whole earth ; 1b) lords, kings ; 1b1)
reference to men ; 1b1a) proprietor of hill ofSamaria ; 1b1b) master ; 1b1c) husband ; 1b1d)
prophet ; 1b1e) governor ; 1b1f) prince ; 1b1g) king ; 1b2) reference to God ; 1b2a) Lord of
lords (probably = |thy husband, Yahweh|) ; 1c) my lord, my master ; 1c1) reference to men ;
1c1a) master ; 1c1b) husband ; 1c1c) prophet ; 1c1d) prince ; 1c1e) king ; 1c1f) father ;
1c1g) Moses ; 1c1h) priest ; 1c1i) theophanic angel ; 1c1j) captain ; 1c1k) general
recognition of superiority ; 1c2) reference to God ; 1c2a) my Lord, my Lord and my God ;
1c2b) Adonai (parallel with Yahweh) 113 אָדוֹן Jdg. 19:26 כו וַתָּבֹא
הָאִשָּׁה, לִפְנוֹת הַבֹּקֶר; וַתִּפֹּל פֶּתַח בֵּית-הָאִישׁ, אֲשֶׁר-אֲדוֹנֶיהָ שָּׁם--עַד-הָאוֹר. 26 Then came
the woman in the dawning of the day, and fell down at the door of the man's house where her
lord was, till it was light.

286 אֲדוֹנֵיהֶם 1 Noun - masculine plural construct | third person masculine
plural 1) firm, strong, lord, master ; 1a) lord, master ; 1a1) reference to men ; 1a1a)
superintendent of household, of affairs ; 1a1b) master ; 1a1c) king ; 1a2) reference to God ;
1a2a) the Lord God ; 1a2b) Lord of the whole earth ; 1b) lords, kings ; 1b1) reference to
men ; 1b1a) proprietor of hill ofSamaria ; 1b1b) master ; 1b1c) husband ; 1b1d) prophet ;
1b1e) governor ; 1b1f) prince ; 1b1g) king ; 1b2) reference to God ; 1b2a) Lord of lords
(probably = |thy husband, Yahweh|) ; 1c) my lord, my master ; 1c1) reference to men ; 1c1a)
master ; 1c1b) husband ; 1c1c) prophet ; 1c1d) prince ; 1c1e) king ; 1c1f) father ; 1c1g)
Moses ; 1c1h) priest ; 1c1i) theophanic angel ; 1c1j) captain ; 1c1k) general recognition of
superiority ; 1c2) reference to God ; 1c2a) my Lord, my Lord and my God ; 1c2b) Adonai

(parallel with Yahweh) 113 אָדוֹן Psalm 123:2 ב הִנֵּה כְעֵינֵי עֲבָדִים,
2 אֶל־יַד אֲדוֹנֵיהֶם--כְּעֵינֵי שִׁפְחָה, אֶל־יַד גְּבִרְתָּהּ: כֵּן עֵינֵינוּ, אֶל־יְהוָה אֱלֹהֵינוּ--עַד, שֶׁיְּחָנֵּנוּ.
Behold, as the eyes of servants unto the hand of their master, {N}
as the eyes of a maiden unto the hand of her mistress; {N}

287 אֲדוֹנִים 1 Noun - masculine plural 1) firm, strong, lord, master ;
1a) lord, master ; 1a1) reference to men ; 1a1a) superintendent of household, of affairs ; 1a1b)
master ; 1a1c) king ; 1a2) reference to God ; 1a2a) the Lord God ; 1a2b) Lord of the whole
earth ; 1b) lords, kings ; 1b1) reference to men ; 1b1a) proprietor of hill ofSamaria ; 1b1b)
master ; 1b1c) husband ; 1b1d) prophet ; 1b1e) governor ; 1b1f) prince ; 1b1g) king ; 1b2)
reference to God ; 1b2a) Lord of lords (probably = |thy husband, Yahweh|) ; 1c) my lord, my
master ; 1c1) reference to men ; 1c1a) master ; 1c1b) husband ; 1c1c) prophet ; 1c1d)
prince ; 1c1e) king ; 1c1f) father ; 1c1g) Moses ; 1c1h) priest ; 1c1i) theophanic angel ; 1c1j)
captain ; 1c1k) general recognition of superiority ; 1c2) reference to God ; 1c2a) my Lord, my
Lord and my God ; 1c2b) Adonai (parallel with Yahweh) 113 אָדוֹן Mal.
1:6 ו בֵּן יְכַבֵּד אָב, וְעֶבֶד אֲדֹנָיו; וְאִם־אָב אָנִי אַיֵּה כְבוֹדִי וְאִם־אֲדוֹנִים אָנִי אַיֵּה מוֹרָאִי אָמַר יְהוָה
צְבָאוֹת, לָכֶם הַכֹּהֲנִים בּוֹזֵי שְׁמִי, וַאֲמַרְתֶּם, בַּמֶּה בָזִינוּ אֶת־שְׁמֶךָ. 6 A son honoureth his
father, and a servant his master; if then I be a father, where is My honour? and if I be a master,
where is My fear? saith the LORD of hosts unto you, O priests, that despise My name. And ye
say: 'Wherein have we despised Thy name?'

288 אֲדוֹנֵינוּ 1 Noun - masculine plural construct | first person common
plural 1) firm, strong, lord, master ; 1a) lord, master ; 1a1) reference to men ; 1a1a)
superintendent of household, of affairs ; 1a1b) master ; 1a1c) king ; 1a2) reference to God ;
1a2a) the Lord God ; 1a2b) Lord of the whole earth ; 1b) lords, kings ; 1b1) reference to
men ; 1b1a) proprietor of hill ofSamaria ; 1b1b) master ; 1b1c) husband ; 1b1d) prophet ;
1b1e) governor ; 1b1f) prince ; 1b1g) king ; 1b2) reference to God ; 1b2a) Lord of lords
(probably = |thy husband, Yahweh|) ; 1c) my lord, my master ; 1c1) reference to men ; 1c1a)
master ; 1c1b) husband ; 1c1c) prophet ; 1c1d) prince ; 1c1e) king ; 1c1f) father ; 1c1g)
Moses ; 1c1h) priest ; 1c1i) theophanic angel ; 1c1j) captain ; 1c1k) general recognition of
superiority ; 1c2) reference to God ; 1c2a) my Lord, my Lord and my God ; 1c2b) Adonai
(parallel with Yahweh) 113 אָדוֹן Psalm 147:5 ה גָּדוֹל אֲדוֹנֵינוּ וְרַב־
כֹּחַ; לִתְבוּנָתוֹ, אֵין מִסְפָּר. 5 Great is our Lord, and mighty in power; His understanding is
infinite.

289 אֲדוֹרַיִם 1 Noun proper - masculine singular Adoraim = |double
glory|; 1) city in Judah fortified by Rehoboam about 5 miles or 8 kmSW of Hebron 115
אֲדוֹרַיִם 2 Chr. 11:9 ט וְאֶת־אֲדוֹרַיִם וְאֶת־לָכִישׁ, וְאֶת־עֲזֵקָה. 9 and Adoraim,
and Lachish, and Azekah,

290 אָדוֹשׁ 1 Verb - Qal Infinitive Absolute 1) (Qal) to tread, tread
on, thresh, trample on 156 אָדַשׁ Isa. 28:28 כח לֶחֶם יוּדָק, כִּי לֹא
לָנֶצַח אָדוֹשׁ יְדוּשֶׁנּוּ; וְהָמַם גִּלְגַּל עֶגְלָתוֹ וּפָרָשָׁיו, לֹא יְדֻקֶּנּוּ. 28 Is bread corn crushed? Nay,
he will not ever be threshing it; and though the roller of his wagon and its sharp edges move
noisily, he doth not crush it.

291 אדוֹת 6 Noun - feminine plural 1) cause ; 1a) cause, reason for ; 1b) the occasion of 182 אוֹדֹת Gen. 21:25; 26:32; Num. 12:1; 13:24; Jdg. 6:7; Jer. 3:8 כה וְהוֹכִחַ אַבְרָהָם, אֶת־אֲבִימֶלֶךְ, עַל־אֹדוֹת בְּאֵר הַמַּיִם, אֲשֶׁר גָּזְלוּ עַבְדֵי אֲבִימֶלֶךְ. 25 And Abraham reproved Abimelech because of the well of water, which Abimelech's servants had violently taken away.

292 אדוֹתַי 1 Noun - feminine plural construct | first person common singular 1) cause ; 1a) cause, reason for ; 1b) the occasion of 182 אוֹדֹת
Jos. 14:6 ו וַיִּגְּשׁוּ בְנֵי־יְהוּדָה אֶל־יְהוֹשֻׁעַ, בַּגִּלְגָּל, וַיֹּאמֶר אֵלָיו, כָּלֵב בֶּן־יְפֻנֶּה הַקְּנִזִּי: אַתָּה יָדַעְתָּ
6 אֶת־הַדָּבָר אֲשֶׁר־דִּבֶּר יְהוָה אֶל־מֹשֶׁה אִישׁ־הָאֱלֹהִים, עַל אֹדוֹתַי וְעַל אֹדוֹתֶיךָ--בְּקָדֵשׁ בַּרְנֵעַ.
Then the children of Judah drew nigh unto Joshua in Gilgal; and Caleb the son of Jephunneh the Kenizzite said unto him: 'Thou knowest the thing that the LORD spoke unto Moses the man of God concerning me and concerning thee in Kadesh-barnea.

293 אדוֹתֶיךָ 1 Noun - feminine plural construct | second person masculine singular 1) cause ; 1a) cause, reason for ; 1b) the occasion of 182 אוֹדֹת
Jos. 14:6 ו וַיִּגְּשׁוּ בְנֵי־יְהוּדָה אֶל־יְהוֹשֻׁעַ, בַּגִּלְגָּל, וַיֹּאמֶר אֵלָיו, כָּלֵב בֶּן־יְפֻנֶּה הַקְּנִזִּי: אַתָּה יָדַעְתָּ
6 אֶת־הַדָּבָר אֲשֶׁר־דִּבֶּר יְהוָה אֶל־מֹשֶׁה אִישׁ־הָאֱלֹהִים, עַל אֹדוֹתַי וְעַל אֹדוֹתֶיךָ--בְּקָדֵשׁ בַּרְנֵעַ.
Then the children of Judah drew nigh unto Joshua in Gilgal; and Caleb the son of Jephunneh the Kenizzite said unto him: 'Thou knowest the thing that the LORD spoke unto Moses the man of God concerning me and concerning thee in Kadesh-barnea.

294 אַדִּיחֵם 2 אֲשֶׁר־אַדִּיחֵם Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to impel, thrust, drive away, banish ; 1a) (Qal) ; 1a1) to impel ; 1a2) to thrust away, banish ; 1b) (Niphal) ; 1b1) to be impelled ; 1b2) to be thrust out, be banished ; 1b2a) banished, outcast (participle) ; 1b3) to be driven away ; 1b4) to be thrust away, thrust aside ; 1c) (Pual) to be thrust into ; 1c1) thrust (participle) ; 1d) (Hiphil) ; 1d1) to thrust, move, impel ; 1d2) to thrust out, banish ; 1d3) to thrust away, thrust aside ; 1e) (Hophal) to be chased, be hunted ; 1e1) chased, hunted (participle) 5080 נָדַח Jer. 24:9; Ezek. 4:13 ט וּנְתַתִּים לזועה
(לְזַעֲוָה) לְרָעָה, לְכֹל מַמְלְכוֹת הָאָרֶץ, לְחֶרְפָּה וּלְמָשָׁל לִשְׁנִינָה וְלִקְלָלָה, בְּכָל־הַמְּקֹמוֹת אֲשֶׁר־אַדִּיחֵם
שָׁם. 9 I will even make them a horror among all the kingdoms of the earth for evil; a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them.

295 אֱדַיִן 27 Adverb 1) then, afterwards,thereupon, from that time
116 אֲדַיִן Ezr. 4:9, 23; 5:4, 9, 16; 6:13; Daniel 2:15, 17, 19, 25, 48; 3:24; 4:16; 5:6, 8f; 6:4ff, 12, 15, 19, 22; 7:19 ט אֱדַיִן רְחוּם בְּעֵל־טְעֵם, וְשִׁמְשַׁי סָפְרָא, וּשְׁאָר, כְּנָוָתְהוֹן--דִּינָיֵא
9 וַאֲפַרְסַתְכָיֵא טַרְפְּלָיֵא אֲפָרְסָיֵא, ארכוי (אַרְכְּוָיֵא) בָבְלָיֵא שׁוּשַׁנְכָיֵא, דהוא (דֶּהָיֵא), עֵלְמָיֵא.
then wrote Rehum the commander, and Shimshai the scribe, and the rest of their companions; the Dinites, and the Apharesattechites, the Tarpelites, the Apharesites, the Archevites, the Babylonians, the Shushanchites, the Dehites, the Elamites,

296 אַדִּיר 7 Adjective - masculine singular 1) great, majestic ; 1a) of waters of sea; 1b) of a tree ; 1c) of kings, nations, gods ; 2) greatone, majesticone ; 2a) of nobles, chieftains, servants 117 אַדִּיר Psalm 8:2, 10; 76:5; 93:4; Isa. 33:21; Ezek. 17:23 ב יְהוָה אֲדֹנֵינוּ--מָה־אַדִּיר שִׁמְךָ, בְּכָל־הָאָרֶץ;אֲשֶׁר תְּנָה הוֹדְךָ, עַל־הַשָּׁמָיִם.

2 O LORD, our Lord, how glorious is Thy name in all the earth! {N}
wh

297 אַדִּירוֹ 1 Noun - masculine singular construct | third person masculine singular 1) great, majestic ; 1a) of waters of sea; 1b) of a tree ; 1c) of kings, nations, gods ; 2) greatone, majesticone ; 2a) of nobles, chieftains, servants 117 אַדִּיר
Jeremiah 30:21 כא וְהָיָה אַדִּירוֹ מִמֶּנּוּ, וּמֹשְׁלוֹ מִקִּרְבּוֹ יֵצֵא, וְהִקְרַבְתִּיו, וְנִגַּשׁ אֵלָי: כִּי מִי הוּא־זֶה עָרַב RD. אֶת־לִבּוֹ, לָגֶשֶׁת אֵלַי--נְאֻם־יְהוָה. 21 And their prince shall be of themselves, and their ruler shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto Me; for who is he that hath pledged his heart to approach unto Me? saith the LO

298 אַדִּירֵי 2 Noun - masculine plural construct 1) great, majestic ; 1a) of waters of sea; 1b) of a tree ; 1c) of kings, nations, gods ; 2) greatone, majesticone ; 2a) of nobles, chieftains, servants 117 אַדִּיר Jer. 25:34, 36 לד הֵילִילוּ הָרֹעִים וְזַעֲקוּ, וְהִתְפַּלְּשׁוּ אַדִּירֵי הַצֹּאן--כִּי־מָלְאוּ יְמֵיכֶם, לִטְבוֹחַ; וּתְפוֹצוֹתִיכֶם, וּנְפַלְתֶּם כִּכְלִי חֶמְדָּה.
34 Wail, ye shepherds, and cry; and wallow yourselves in the dust, ye leaders of the flock; for the days of your slaughter are fully come, and I will break you in pieces, and ye shall fall like a precious vessel.

299 אַדִּירֵיהֶם 1 Noun - masculine plural construct | third person masculine plural 1) great, majestic ; 1a) of waters of sea; 1b) of a tree ; 1c) of kings, nations, gods ; 2) greatone, majesticone ; 2a) of nobles, chieftains, servants 117
אַדִּיר Neh. 10:30 ל מַחֲזִיקִים עַל־אֲחֵיהֶם, אַדִּירֵיהֶם, וּבָאִים בְּאָלָה וּבִשְׁבוּעָה לָלֶכֶת בְּתוֹרַת הָאֱלֹהִים, אֲשֶׁר נִתְּנָה בְּיַד מֹשֶׁה עֶבֶד־הָאֱלֹהִים; וְלִשְׁמוֹר וְלַעֲשׂוֹת, אֶת־כָּל־מִצְוֹת יְהוָה אֲדֹנֵינוּ, וּמִשְׁפָּטָיו, וְחֻקָּיו. 30 they cleaved to their brethren, their nobles, and entered into a curse, and into an oath, to walk in God's law, which was given by Moses the servant of God, and to observe and do all the commandments of the LORD our Lord, and His ordinances and His statutes;

300 אַדִּירָיו 1 Noun - masculine plural construct | third person masculine singular 1) great, majestic ; 1a) of waters of sea; 1b) of a tree ; 1c) of kings, nations, gods ; 2) greatone, majesticone ; 2a) of nobles, chieftains, servants 117 אַדִּיר
Nah. 2:6 ו יִזְכֹּר, אַדִּירָיו--יִכָּשְׁלוּ, בהלכותם (בַּהֲלִיכָתָם); יְמַהֲרוּ, חוֹמָתָהּ, וְהֻכַן, הַסֹּכֵךְ.
6 He bethinketh himself of his worthies; they stumble in their march; they make haste to the wall thereof, and the mantelet is prepared.

301 אַדִּירֶיךָ 1 Noun - masculine plural construct | second person masculine singular 1) great, majestic ; 1a) of waters of sea; 1b) of a tree ; 1c) of kings, nations, gods ; 2) greatone, majesticone ; 2a) of nobles, chieftains, servants 117
אַדִּיר Nah. 3:18 יח נָמוּ רֹעֶיךָ מֶלֶךְ אַשּׁוּר, יִשְׁכְּנוּ אַדִּירֶיךָ; נָפֹשׁוּ עַמְּךָ עַל־הֶהָרִים, וְאֵין מְקַבֵּץ. 18 Thy shepherds slumber, O king of Assyria, thy worthies are at rest; thy people are scattered upon the mountains, and there is none to gather them.

302 אַדִּירִים 4 Adjective - masculine plural 1) great, majestic ; 1a) of waters of sea; 1b) of a tree ; 1c) of kings, nations, gods ; 2) greatone, majesticone ; 2a) of nobles, chieftains, servants 117 אַדִּיר Exod. 15:10; Jdg. 5:25; Psalm 93:4;

136:18 י נָשַׁפְתָּ {ר} בְרוּחֲךָ, כִּסָּמוֹ יָם; {ס} צָלֲלוּ, כַּעוֹפֶרֶת, בְּמַיִם, {ר} אַדִּירִים. {ס}
10 Thou didst blow with Thy wind, the sea covered them; they sank as lead in the mighty waters.

303 אֲדַלֶּג־ 2 אֲדַלֶּג־שׁוּר Verb - Piel Imperfect - first person common singular 1) to leap ; 1a) (Qal) to leap ; 1b) (Piel) to leap, leap over 1801
אֲדַלֶּג־שׁוּר 2 Sam. 22:30; Psalm 18:30 ל כִּי בְכָה, אָרוּץ גְּדוּד; {ס} בֵּאלֹהַי, אֲדַלֶּג־
שׁוּר. {ר} 30 For by Thee I run upon a troop; by my God do I scale a wall.

304 אֲדַלְיָא 1 Noun proper - masculine singular Adalia = |I shall be drawn up of Jah|; 1) fifth son of Haman, executed at same time 118 אֲדַלְיָא
Est. 9:8 ח וְאֵת {ר} פּוֹרָתָא {ס} וְאֵת {ר} אֲדַלְיָא, {ס} וְאֵת {ר} אֲרִידָתָא. {ס} 8
and {S} Poratha, and {S} Adalia, and {S} Aridatha,

305 אָדָם 344 Noun - masculine singular 1)man, mankind ; 1a)man, human being ; 1b)man,mankind (muchmore frequently intended sense in OT) ; 1c) Adam, firstman ; 1d) city in Jordan valley 120 אָדָם Gen. 1:26; 4:25; 5:1ff; 16:12; Exod. 13:13, 15; 30:32; Lev. 1:2; 5:3; 7:21; 13:2; 16:17; 24:17, 21; Num. 9:6f; 19:11, 14, 16; 23:19; 31:35, 40, 46; Deut. 4:28, 32; 32:8; Jdg. 18:7, 28; 1 Sam. 15:29; 17:32; 24:10; 25:29; 2 Sam. 7:14; 24:14; 1 Kings 8:46; 13:2; 2 Kings 7:10; 19:18; 23:14, 20; 1 Chr. 1:1; 5:21; 21:13; 2 Chr. 6:36; Neh. 2:10; 9:29; Job 5:7; 11:12; 14:1, 10; 15:7; 16:21; 20:4, 29; 21:33; 25:6; 27:13; 32:21; 33:17; 34:11, 29f; 35:8; 36:25, 28; 37:7; 38:26; Psalm 8:5; 11:4; 12:2, 9; 14:2; 17:4; 21:11; 22:7; 31:20; 32:2; 36:7f; 39:6, 12; 45:3; 49:3, 21; 53:3; 56:12; 57:5; 58:2, 12; 60:13; 62:10; 64:10; 66:5; 73:5; 76:11; 80:18; 84:6, 13; 89:48; 90:3; 94:10f; 104:23; 105:14; 107:8, 15, 21, 31; 108:13; 115:4, 16; 118:6; 119:134; 124:2; 135:15; 144:3f; 146:3; Prov. 3:13, 30; 6:12; 8:4, 31, 34; 11:7; 12:3, 14, 23, 27; 15:11, 20; 16:9; 17:18; 18:16; 19:3, 11, 22; 20:6, 25, 27; 21:16, 20; 24:30; 28:12, 14, 17, 23, 28; 29:23, 25; 30:2; Eccl. 2:21; 6:10; 7:20, 28; 8:1, 8; Isa. 2:9, 11; 5:15; 6:11; 22:6; 29:19, 21; 31:3, 8; 37:19; 38:11; 43:4; 44:13; 47:3; 51:12; 52:14; 56:2; 58:5; Jer. 2:6; 10:14; 16:20; 31:27; 32:19, 43; 33:10, 12; 36:29; 49:18, 33; 50:40; 51:14, 17, 43; Lam. 3:36, 39; Ezek. 1:5, 8, 10, 26; 2:1, 3, 6, 8; 3:1, 3f, 10, 17, 25; 4:1, 16; 5:1; 6:2; 7:2; 8:5f, 8, 12, 15, 17; 10:8, 14, 21; 11:2, 4, 15; 12:2f, 9, 18, 22, 27; 13:2, 17; 14:3, 13, 17, 19, 21; 15:2; 16:2; 17:2; 19:3, 6; 20:3f, 27; 21:2, 7, 11, 14, 17, 19, 24, 33; 22:2, 18, 24; 23:2, 36, 42; 24:2, 16, 25; 25:2, 13; 26:2; 27:2, 13; 28:2, 9, 12, 21; 29:2, 8, 11, 18; 30:2, 21; 31:2, 14; 32:2, 13, 18; 33:2, 7, 10, 12, 24, 30; 34:2, 31; 35:2; 36:1, 10ff, 17, 37f; 37:3, 9, 11, 16; 38:2, 14; 39:1, 15, 17; 40:4; 41:19; 43:7, 10, 18; 44:5, 25; 47:6; Daniel 8:16f; 10:16, 18; Hos. 11:4; 13:2; Joel 1:12; Jon. 4:11; Mic. 5:4, 6; 6:8; Hab. 1:14; 2:8, 17; Zeph. 1:3; Zech. 2:8; 9:1; 12:1; 13:5; Mal. 3:8
כו וַיֹּאמֶר אֱלֹהִים, נַעֲשֶׂה אָדָם בְּצַלְמֵנוּ כִּדְמוּתֵנוּ; וְיִרְדּוּ בִדְגַת הַיָּם וּבְעוֹף הַשָּׁמַיִם, וּבַבְּהֵמָה וּבְכָל־
הָאָרֶץ, וּבְכָל־הָרֶמֶשׂ, הָרֹמֵשׂ עַל־הָאָרֶץ. 26 And God said: 'Let us make man in our image, after our likeness; and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.'

306 אָדֹם 2 Adjective - masculine singular 1) red, ruddy (of man, horse, heifer, garment, water, lentils) 122 אָדוֹם Isa. 63:2; Zech. 1:8

ב מַדּוּעַ אָדֹם, לִלְבוּשֶׁךָ; וּבְגָדֶיךָ, כְּדֹרֵךְ בְּגַת. 2 'Wherefore is Thine apparel red, and Thy
garments like his that treadeth in the winevat?'--
307 אֱדֹם 18 Noun proper - masculine singular Obed-edom =
|servant of Edom|; 1) a Levite and a Gittite who kept the ark after Uzzah was slain by God for
touching the ark while it was being taken to Jerusalem ; 2) a Merarite Levite and a singer and
gatekeeper ; 2a) the family descended from him 5654 עֹבֵד 2 Sam. 6:11f; 1
Chr. 13:13f; 15:18, 21, 24f; 16:5, 38; 26:4, 8, 15 יא וַיֵּשֶׁב אֲרוֹן יְהוָה בֵּית עֹבֵד אֱדֹם, הַגִּתִּי--
שְׁלֹשָׁה חֳדָשִׁים; וַיְבָרֶךְ יְהוָה אֶת-עֹבֵד אֱדֹם, וְאֶת-כָּל-בֵּיתוֹ. 11 And the ark of the LORD
remained in the house of Obed-edom the Gittite three months; and the LORD blessed Obed-
edom, and all his house.
308 אֹדֶם 3 Noun - masculine singular 1) ruby, carnelian (redness) ;
1a) precious stone 124 אוֹדֶם Exod. 28:17; 39:10; Ezek. 28:13 יז
וּמִלֵּאתָ בוֹ מִלֻּאַת אֶבֶן, אַרְבָּעָה טוּרִים אָבֶן: טוּר, אֹדֶם פִּטְדָה וּבָרֶקֶת--הַטּוּר, הָאֶחָד. 17 And
thou shalt set in it settings of stones, four rows of stones: a row of carnelian, topaz, and
smaragd shall be the first row;
309 אֲדַמְדָּם 2 Adjective - masculine singular 1) reddish, be reddish
125 אֲדַמְדַּם Lev. 13:42, 49 מב וְכִי-יִהְיֶה בַקָּרַחַת אוֹ בַגַּבַּחַת, נֶגַע לָבָן
אֲדַמְדָּם--צָרַעַת פֹּרַחַת הִוא, בְּקָרַחְתּוֹ אוֹ בְגַבַּחְתּוֹ. 42 But if there be in the bald head, or
the bald forehead, a reddish-white plague, it is leprosy breaking out in his bald head, or his
bald forehead.
310 אֲדַמְדָּמֶת 1 Adjective - feminine singular 1) reddish, be reddish
125 אֲדַמְדַּם Lev. 13:19 יג וְרָאָה הַכֹּהֵן, וְהִנֵּה כִסְּתָה הַצָּרַעַת אֶת-כָּל-בְּשָׂרוֹ--
וְטִהַר, אֶת-הַנָּגַע: כֻּלּוֹ הָפַךְ לָבָן, טָהוֹר הוּא. 13 then the priest shall look; and, behold, if
the leprosy have covered all his flesh, he shall pronounce him clean that hath the plague; it is
all turned white: he is clean.
311 אֲדַמְדַּמֹּת 1 Adjective - feminine plural absolute bright red,
reddish 125 אֲדַמְדַּם Lev. 14:37 לז וְרָאָה אֶת-הַנֶּגַע, וְהִנֵּה הַנֶּגַע בְּקִירֹת
הַבַּיִת, שְׁקַעֲרוּרֹת יְרַקְרַקֹּת, אוֹ אֲדַמְדַּמֹּת; וּמַרְאֵיהֶן שָׁפָל, מִן-הַקִּיר. 7 And he shall look on
the plague, and, behold, if the plague be in the walls of the house with hollow streaks, greenish
or reddish, and the appearance thereof be lower than the wall;
312 אֲדַמְדֶּמֶת 2 Adjective - feminine singular construct 1) reddish,
be reddish 125 אֲדַמְדַּם Lev. 13:24, 43 כד אוֹ בָשָׂר, כִּי-יִהְיֶה בְעֹרוֹ
מִכְוַת-אֵשׁ; וְהָיְתָה מִחְיַת הַמִּכְוָה, בַּהֶרֶת לְבָנָה אֲדַמְדֶּמֶת--אוֹ לְבָנָה. 24 Or when the flesh
hath in the skin thereof a burning by fire, and the quick flesh of the burning become a bright
spot, reddish-white, or white;
313 אַדְמָה 3 Noun proper - feminine singular Admah = |red earth|;
1) city in theSiddim valley 126 אַדְמָה Gen. 14:2, 8; Deut. 29:22 ב
עָשׂוּ מִלְחָמָה, אֶת-בֶּרַע מֶלֶךְ סְדֹם, וְאֶת-בִּרְשַׁע, מֶלֶךְ עֲמֹרָה; שִׁנְאָב מֶלֶךְ אַדְמָה, וְשֶׁמְאֵבֶר מֶלֶךְ צְבֹיִים,
וּמֶלֶךְ בֶּלַע, הִיא-צֹעַר. 2 that they made war with Bera king of Sodom, and with Birsha
king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela-
-the same is Zoar.

314 אֲדֻמָּה 1 Adjective - feminine singular 1) red, ruddy (of man, horse, heifer, garment, water, lentils) 122 אָדוֹם Num. 19:2 ב זֹאת חֻקַּת הַתּוֹרָה, אֲשֶׁר־צִוָּה יְהוָה לֵאמֹר: דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל, וְיִקְחוּ אֵלֶיךָ פָרָה אֲדֻמָּה תְּמִימָה אֲשֶׁר אֵין־בָּהּ מוּם, אֲשֶׁר לֹא־עָלָה עָלֶיהָ, עֹל. 2 This is the statute of the law which the LORD hath commanded, saying: Speak unto the children of Israel, that they bring thee a red heifer, faultless, wherein is no blemish, and upon which never came yoke.

315 אֲדָמָה 11 Noun - feminine singular 1) ground, land ; 1a) ground (as general, tilled, yielding sustenance) ; 1b) piece of ground, a specific plot of land ; 1c) earth substance (for building or constructing) ; 1d) ground as earth's visible surface ; 1e) land, territory, country ; 1f) whole inhabited earth ; 1g) city in Naphtali 127 אֲדָמָה Gen. 4:2; Exod. 20:24; 2 Kings 5:17; 2 Chr. 26:10; Psalm 104:30; Isa. 15:9; 45:9; Joel 1:10; 2:21; Amos 7:17; Zech. 13:5 ב וַתֹּסֶף לָלֶדֶת, אֶת־אָחִיו אֶת־הָבֶל; וַיְהִי־הֶבֶל, רֹעֵה צֹאן, וְקַיִן, הָיָה עֹבֵד אֲדָמָה. 2 And again she bore his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

316 אֲדַמֶּה־ 2 אֲדַמֶּה־לָּךְ Verb - Piel Imperfect - first person common singular 1) to be like, resemble ; 1a) (Qal) to be like, resemble ; 1b) (Piel); 1b1) to liken, compare ; 1b2) to imagine, think ; 1c) (Hithpael) to make oneself like ; 1d) (Niphal) 1819 דָּמָה Lam. 2:13; Hos. 12:11 יג מָה־אֲעִידֵךְ מָה אֲדַמֶּה־לָּךְ, הַבַּת יְרוּשָׁלִַם־־מָה אַשְׁוֶה־לָּךְ וַאֲנַחֲמֵךְ, בְּתוּלַת בַּת־צִיּוֹן: כִּי־גָדוֹל כַּיָּם שִׁבְרֵךְ, מִי יִרְפָּא־לָךְ. {ס} 13 What shall I take to witness for thee? What shall I liken to thee, O daughter of Jerusalem? What shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? For thy breach is great like the sea; who can heal thee? {S}

317 אֶדַּמֶּה 1 Verb - Hithpael Imperfect - first person common singular 1) to be like, resemble ; 1a) (Qal) to be like, resemble ; 1b) (Piel); 1b1) to liken, compare ; 1b2) to imagine, think ; 1c) (Hithpael) to make oneself like ; 1d) (Niphal) 1819 דָּמָה Isa. 14:14 יד אֶעֱלֶה, עַל־בָּמֳתֵי עָב; אֶדַּמֶּה, לְעֶלְיוֹן. 14 I will ascend above the heights of the clouds; I will be like the Most High.'

318 אָדְמוּ 1 Verb - Qal Perfect - third person common plural 1) to be red, red ; 1a) (Qal) ruddy (of Nazarites) ; 1b) (Pual) ; 1b1) to be rubbed red ; 1b2) dyed red ; 1b3) reddened ; 1c) (Hiphil) ; 1c1) to cause to show red ; 1c2) to glare ; 1c3) to emit (show) redness ; 1d) (Hithpael) ; 1d1) to redden ; 1d2) to grow red ; 1d3) to look red 119 אָדַם Lam. 4:7 ז זַכּוּ נְזִירֶיהָ מִשֶּׁלֶג, צַחוּ מֵחָלָב; אָדְמוּ עֶצֶם מִפְּנִינִים, סַפִּיר גִּזְרָתָם. {ס} 7 Her princes were purer than snow, they were whiter than milk, they were more ruddy in body than rubies, their polishing was as of sapphire; {S}

319 אַדְמוֹנִי 2 Adjective - masculine singular 1) red, ruddy (of Esau as infant) 132 אַדְמוֹנִי Gen. 25:25; 1 Sam. 16:12 כה וַיֵּצֵא הָרִאשׁוֹן אַדְמוֹנִי, כֻּלּוֹ כְּאַדֶּרֶת שֵׂעָר; וַיִּקְרְאוּ שְׁמוֹ, עֵשָׂו. 25 And the first came forth ruddy, all over like a hairy mantle; and they called his name Esau.

320 אֲדָמוֹת 1 Noun - feminine plural 1) ground, land ; 1a) ground (as general, tilled, yielding sustenance) ; 1b) piece of ground, a specific plot of land ; 1c) earth substance (for building or constructing) ; 1d) ground as earth's visible surface ; 1e) land,

territory, country ; 1f) whole inhabited earth ; 1g) city in Naphtali 127 אֲדָמָה
Psalm 49:11/12 יב קִרְבָּם בָּתֵּימוֹ, לְעוֹלָם־־ מִשְׁכְּנֹתָם, לְדֹר וָדֹר; קָרְאוּ בִשְׁמוֹתָם, עֲלֵי
אֲדָמוֹת. 12 Their inward thought is, that their houses shall continue for ever, and their dwelling-places to all generations; {N} they call their lands after their own names.

321 אֲדֹמִי 1 Noun proper - masculine singular 1) Edomite
130 אֱדוֹמִי Deut. 23:8 ח לֹא־תְתַעֵב אֲדֹמִי, כִּי אָחִיךָ הוּא; לֹא־תְתַעֵב מִצְרִי, כִּי־
גֵר הָיִיתָ בְאַרְצוֹ. 8 Thou shalt not abhor an Edomite, for he is thy brother; thou shalt not abhor an Egyptian, because thou wast a stranger in his land.

322 אֲדֹמִיִּים 1 Noun proper - masculine plural 1) Edomite
130 אֱדוֹמִי 1 Kings 11:17 יז וַיִּבְרַח אֲדַד הוּא וַאֲנָשִׁים אֲדֹמִיִּים מֵעַבְדֵי אָבִיו,
אִתּוֹ־־לָבוֹא מִצְרָיִם; וַהֲדַד, נַעַר קָטָן. 17 that Hadad fled, he and certain Edomites of his father's servants with him, to go into Egypt; Hadad being yet a little child.

323 אֲדֻמִּים 5 Adjective - masculine plural 1) red, ruddy (of man, horse, heifer, garment, water, lentils) 122 אָדֹם Jos. 15:7; 18:17; 2 Kings 3:22; Zech. 1:8; 6:2 ז וְעָלָה הַגְּבוּל דְּבִרָה, מֵעֵמֶק עָכוֹר, וְצָפוֹנָה פֹּנֶה אֶל־הַגִּלְגָּל אֲשֶׁר־נֹכַח
לְמַעֲלֵה אֲדֻמִּים, אֲשֶׁר מִנֶּגֶב לַנָּחַל; וְעָבַר הַגְּבוּל אֶל־מֵי־עֵין שֶׁמֶשׁ, וְהָיוּ תֹצְאֹתָיו אֶל־עֵין רֹגֵל. 7
And the border went up to Debir from the valley of Achor, and so northward, looking toward Gilgal, that is over against the ascent of Adummim, which is on the south side of the brook; and the border passed along to the waters of En-shemesh, and the goings out thereof were at En-rogel.

324 אֲדֹמִיֹּת 1 Noun proper - feminine plural 1) Edomite 130
אֱדוֹמִי 1 Kings 11:1 א וְהַמֶּלֶךְ שְׁלֹמֹה, אָהַב נָשִׁים נָכְרִיּוֹת רַבּוֹת־־וְאֶת־בַּת־
פַּרְעֹה: מוֹאֲבִיּוֹת עַמֳּנִיּוֹת אֲדֹמִיֹּת, צֵדְנִיֹּת חִתִּיֹּת. 1 Now king Solomon loved many foreign women, besides the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, and Hittites;

325 אַדְמַת־ 26 אֶת־כָּל־אֲדָמָה Noun - feminine singular construct 1) ground, land ; 1a) ground (as general, tilled, yielding sustenance) ; 1b) piece of ground, a specific plot of land ; 1c) earth substance (for building or constructing) ; 1d) ground as earth's visible surface ; 1e) land, territory, country ; 1f) whole inhabited earth ; 1g) city in Naphtali 127 אֲדָמָה Gen. 47:20, 22, 26; Exod. 3:5; Psalm 137:4; Isa. 14:2; 19:17; 32:13; Ezek. 11:17; 12:19, 22; 13:9; 18:2; 20:38, 42; 21:7; 25:3, 6; 33:24; 36:6; 37:12; 38:18f; Daniel 12:2; Zech. 2:16 כ וַיִּקֶן יוֹסֵף אֶת־כָּל־אַדְמַת מִצְרַיִם, לְפַרְעֹה, כִּי־מָכְרוּ
מִצְרַיִם אִישׁ שָׂדֵהוּ, כִּי־חָזַק עֲלֵהֶם הָרָעָב; וַתְּהִי הָאָרֶץ, לְפַרְעֹה. 20 So Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field, because the famine was sore upon them; and the land became Pharaoh's.

326 אַדְמָתָא 1 Noun proper - masculine singular Admatha = |a testimony to them|; 1) prince of Persia in reign of Ahasuerus (Xerxes) 133
אַדְמָתָא Est. 1:14 יד וְהַקָּרֹב אֵלָיו, כַּרְשְׁנָא שֵׁתָר אַדְמָתָא תַרְשִׁישׁ, מֶרֶס מַרְסְנָא, מְמוּכָן־־
שִׁבְעַת שָׂרֵי פָּרַס וּמָדַי, רֹאֵי פְּנֵי הַמֶּלֶךְ, הַיֹּשְׁבִים רִאשֹׁנָה, בַּמַּלְכוּת. 14 and the next unto him was Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, and Memucan, the seven princes of Persia and Media, who saw the king's face, and sat the first in the kingdom:

327 אַדְמַתְכֶם 6 Noun - feminine singular construct | second person
masculine plural 1) ground, land ; 1a) ground (as general, tilled, yielding sustenance) ;
1b) piece of ground, a specific plot of land ; 1c) earth substance (for building or
constructing) ; 1d) ground as earth's visible surface ; 1e) land, territory, country ; 1f) whole
inhabited earth ; 1g) city in Naphtali 127 אֲדָמָה Gen. 47:23; Isa. 1:7; Jer.
27:10; 42:12; Ezek. 36:24; 37:14 כג וַיֹּאמֶר יוֹסֵף אֶל־הָעָם, הֵן קָנִיתִי אֶתְכֶם הַיּוֹם וְאֶת־
אַדְמַתְכֶם לְפַרְעֹה; הֵא־לָכֶם זֶרַע, וּזְרַעְתֶּם אֶת־הָאֲדָמָה. 23 Then Joseph said unto the
people: 'Behold, I have bought you this day and your land for Pharaoh. Lo, here is seed for you,
and ye shall sow the land.

328 אַדְמָתוֹ 12 Noun - feminine singular construct | third person masculine
singular 1) ground, land ; 1a) ground (as general, tilled, yielding sustenance) ; 1b)
piece of ground, a specific plot of land ; 1c) earth substance (for building or constructing) ;
1d) ground as earth's visible surface ; 1e) land, territory, country ; 1f) whole inhabited earth ;
1g) city in Naphtali 127 אֲדָמָה Deut. 32:43; 2 Kings 17:23; 25:21; Prov.
12:11; 28:19; Isa. 28:24; Jer. 27:11; 52:27; Daniel 11:9; Amos 7:11, 17; Zech. 9:16 מג
הַרְנִינוּ גוֹיִם עַמּוֹ, {ס} כִּי דַם־עֲבָדָיו יִקּוֹם; {ר} וְנָקָם יָשִׁיב לְצָרָיו,{ס} וְכִפֶּר אַדְמָתוֹ עַמּוֹ. {ר} {ש}
43 Sing aloud, O ye nations, of His people; for He doth avenge the blood of His servants, and
doth render vengeance to His adversaries, and doth make expiation for the land of His people.
{P}

329 אַדְמָתִי 3 Noun - feminine singular construct | first person common
singular 1) ground, land ; 1a) ground (as general, tilled, yielding sustenance) ; 1b)
piece of ground, a specific plot of land ; 1c) earth substance (for building or constructing) ;
1d) ground as earth's visible surface ; 1e) land, territory, country ; 1f) whole inhabited earth ;
1g) city in Naphtali 127 אֲדָמָה 2 Chr. 7:20; Job 31:38; Jon. 4:2 כ
וּנְתַשְׁתִּים, מֵעַל אַדְמָתִי אֲשֶׁר נָתַתִּי לָהֶם, וְאֶת־הַבַּיִת הַזֶּה אֲשֶׁר הִקְדַּשְׁתִּי לִשְׁמִי, אַשְׁלִיךְ מֵעַל פָּנָי; וְאֶתְּנֶנּוּ
לְמָשָׁל וְלִשְׁנִינָה, בְּכָל־הָעַמִּים. 20 then will I pluck them up by the roots out of My land
which I have given them; and this house, which I have hallowed for My name, will I cast out
of My sight, and I will make it a proverb and a byword among all peoples.

330 אַדְמָתֶךָ 5 וּפְרִי־אַדְמָתֶךָ Noun - feminine singular construct |
second person masculine singular 1) ground, land ; 1a) ground (as general, tilled,
yielding sustenance) ; 1b) piece of ground, a specific plot of land ; 1c) earth substance (for
building or constructing) ; 1d) ground as earth's visible surface ; 1e) land, territory, country ;
1f) whole inhabited earth ; 1g) city in Naphtali 127 אֲדָמָה Deut. 7:13;
12:19; 28:11, 18, 42 יג וַאֲהֵבְךָ, וּבֵרַכְךָ וְהִרְבֶּךָ; וּבֵרַךְ פְּרִי־בִטְנְךָ וּפְרִי־אַדְמָתֶךָ דְּגָנְךָ וְתִירֹשְׁךָ
וְיִצְהָרֶךָ, שְׁגַר־אֲלָפֶיךָ וְעַשְׁתְּרֹת צֹאנֶךָ, עַל הָאֲדָמָה, אֲשֶׁר־נִשְׁבַּע לַאֲבֹתֶיךָ לָתֶת לָךְ. 13 and He
will love thee, and bless thee, and multiply thee; He will also bless the fruit of thy body and
the fruit of thy land, thy corn and thy wine and thine oil, the increase of thy kine and the
young of thy flock, in the land which He swore unto thy fathers to give thee.

331 אַדְמָתְךָ 7 Noun - feminine singular construct | second person
masculine singular 1) ground, land ; 1a) ground (as general, tilled, yielding
sustenance) ; 1b) piece of ground, a specific plot of land ; 1c) earth substance (for building or

constructing) ; 1d) ground as earth's visible surface ; 1e) land, territory, country ; 1f) whole
inhabited earth ; 1g) city in Naphtali 127 אֲדָמָה Exod. 23:19; 34:26; Deut.
21:23; 28:4, 33, 51; 30:9 יט רֵאשִׁית, בִּכּוּרֵי אַדְמָתְךָ, תָּבִיא, בֵּית יְהוָה אֱלֹהֶיךָ; לֹא-תְבַשֵּׁל גְּדִי,
בַּחֲלֵב אִמּוֹ. {פ} 19 The choicest first-fruits of thy land thou shalt bring into the house
of the LORD thy God. Thou shalt not seethe a kid in its mother's milk. {P}

332 אַדְמָתְכֶם 17 Noun - feminine singular construct | third person
masculine plural 1) ground, land ; 1a) ground (as general, tilled, yielding sustenance) ;
1b) piece of ground, a specific plot of land ; 1c) earth substance (for building or
constructing) ; 1d) ground as earth's visible surface ; 1e) land, territory, country ; 1f) whole
inhabited earth ; 1g) city in Naphtali 127 אֲדָמָה Gen. 47:23; Isa. 1:7; Jer.
27:10; 42:12; Ezek. 36:24; 37:14 כג וַיֹּאמֶר יוֹסֵף אֶל-הָעָם, הֵן קָנִיתִי אֶתְכֶם הַיּוֹם וְאֶת-
אַדְמַתְכֶם לְפַרְעֹה; הֵא-לָכֶם זֶרַע, וּזְרַעְתֶּם אֶת-הָאֲדָמָה. 23 Then Joseph said unto the
people: 'Behold, I have bought you this day and your land for Pharaoh. Lo, here is seed for you,
and ye shall sow the land.

333 אַדְמָתֵנוּ 4 Noun - feminine singular construct | first person common
plural 1) ground, land ; 1a) ground (as general, tilled, yielding sustenance) ; 1b) piece
of ground, a specific plot of land ; 1c) earth substance (for building or constructing) ; 1d)
ground as earth's visible surface ; 1e) land, territory, country ; 1f) whole inhabited earth ; 1g)
city in Naphtali 127 אֲדָמָה Gen. 47:19; Neh. 10:36, 38 יט לָמָּה נָמוּת
לְעֵינֶיךָ, גַּם-אֲנַחְנוּ גַּם אַדְמָתֵנוּ--קְנֵה-אֹתָנוּ וְאֶת-אַדְמָתֵנוּ, בַּלָּחֶם; וְנִהְיֶה אֲנַחְנוּ וְאַדְמָתֵנוּ, עֲבָדִים לְפַרְעֹה,
וְתֶן-זֶרַע וְנִחְיֶה וְלֹא נָמוּת, וְהָאֲדָמָה לֹא תֵשָׁם. 19 Wherefore should we die before thine
eyes, both we and our land? buy us and our land for bread, and we and our land will be
bondmen unto Pharaoh; and give us seed, that we may live, and not die, and that the land be
not desolate.'

334 אַדָּן 1 Noun proper - feminine singular Addan = |strong, firm|;
1) place in Babylon, from which exiles returned 135 אַדָּן Ezr. 2:59
נט וְאֵלֶּה, הָעֹלִים מִתֵּל מֶלַח תֵּל חַרְשָׁא, כְּרוּב אַדָּן, אִמֵּר; וְלֹא יָכְלוּ, לְהַגִּיד בֵּית-אֲבוֹתָם וְזַרְעָם--אִם
מִיִּשְׂרָאֵל, הֵם. 59 And these were they that went up from Tel-melah, Tel-harsha, Cherub,
Addan, and Immer; but they could not tell their fathers' houses, and their seed, whether they
were of Israel:

335 אֲדָן 1 נְבוּזַר-אֲדָן Noun proper - masculine singular
Nebuzaradan = |Nebo has given seed|; 1) a general of Nebuchadnezzar's army at the capture
of Jerusalem 5018 נְבוּזַר-אֲדָן Jer. 39:9 ט וְאֵת יֶתֶר הָעָם הַנִּשְׁאָרִים
בָּעִיר, וְאֶת-הַנֹּפְלִים אֲשֶׁר נָפְלוּ עָלָיו, וְאֵת יֶתֶר הָעָם, הַנִּשְׁאָרִים--הֶגְלָה נְבוּזַרְאֲדָן רַב-טַבָּחִים, בָּבֶל.
9 Then Nebuzaradan the captain of the guard carried away captive into Babylon the remnant
of the people that remained in the city, the deserters also, that fell away to him, with the rest
of the people that remained.

336 אֲדֹנוֹ 1 אֶל-אֲדֹנוֹqere אֶל-אֲדֹנָיו ;kethib; prep-Noun - common
masculine plural construct | suffix third person masculine singular kethib 1) firm,
strong, lord, master ; 1a) lord, master ; 1a1) reference to men ; 1a1a) superintendent of
household, of affairs ; 1a1b) master ; 1a1c) king ; 1a2) reference to God ; 1a2a) the Lord

God ; 1a2b) Lord of the whole earth ; 1b) lords, kings ; 1b1) reference to men ; 1b1a) proprietor of hill ofSamaria ; 1b1b) master ; 1b1c) husband ; 1b1d) prophet ; 1b1e) governor ; 1b1f) prince ; 1b1g) king ; 1b2) reference to God ; 1b2a) Lord of lords (probably = |thy husband, Yahweh|) ; 1c) my lord, my master ; 1c1) reference to men ; 1c1a) master ; 1c1b) husband ; 1c1c) prophet ; 1c1d) prince ; 1c1e) king ; 1c1f) father ; 1c1g) Moses ; 1c1h) priest ; 1c1i) theophanic angel ; 1c1j) captain ; 1c1k) general recognition of superiority ; 1c2) reference to God ; 1c2a) my Lord, my Lord and my God ; 1c2b) Adonai (parallel with Yahweh)
113 אָדוֹן Prov. 30:10; י אַל־תַּלְשֵׁן עֶבֶד, אֶל־אֲדֹנָו: פֶּן־יְקַלֶּלְךָ וְאָשָׁמְתָּ.
10 Slander not a servant unto his master, lest he curse thee, and thou be found guilty.

337 אַדְנֵי 11 אַדְנֵי־כֶסֶף, etc. Noun - masculine plural construct
1) base, pedestal, socket (strong, firm) ; 1a) pedestals of gold on which marble pillars were set ; 1b) pedestals of the earth, foundation of the earth ; 1c) pedestals, bases, or sockets on which tabernacle stood 134 אֶדֶן Exod. 26:19, 32, 37; 36:24, 36; 38:27, 30f; Cant. 5:15 יט וְאַרְבָּעִים, אַדְנֵי־כֶסֶף, תַּעֲשֶׂה, תַּחַת עֶשְׂרִים הַקָּרֶשׁ: שְׁנֵי אֲדָנִים תַּחַת־הַקֶּרֶשׁ הָאֶחָד, לִשְׁתֵּי יְדֹתָיו, וּשְׁנֵי אֲדָנִים תַּחַת־הַקֶּרֶשׁ הָאֶחָד, לִשְׁתֵּי יְדֹתָיו. 19 And thou shalt make forty sockets of silver under the twenty boards: two sockets under one board for its two tenons, and two sockets under another board for its two tenons;

338 אֲדֹנָי 420 Noun proper - masculine singular 1) my lord, lord ; 1a) of men ; 1b) of God ; 2) Lord-title, spoken in place of Yahweh in Jewish display of reverence 136 אֲדוֹנָי Gen. 15:2, 8; 18:3, 27, 31; 19:18; 20:4; Exod. 4:10, 13; 5:22; 15:17; 34:9; Num. 14:17; Deut. 3:24; 9:26; Jos. 7:7f; Jdg. 6:15, 22; 16:28; 2 Sam. 7:18ff, 22, 28f; 1 Kings 2:26; 3:10, 15; 8:53; 22:6; 2 Kings 19:23; Ezr. 10:3; Neh. 1:11; 4:8; Job 28:28; Psalm 2:4; 16:2; 30:9; 35:17, 22; 37:13; 38:10, 16, 23; 39:8; 40:18; 44:24; 51:17; 54:6; 55:10; 57:10; 59:12; 62:13; 66:18; 68:12, 18, 20f, 23, 33; 69:7; 71:5, 16; 73:20; 77:3, 8; 78:65; 79:12; 86:3ff, 8f, 12, 15; 89:50f; 90:1, 17; 109:21; 110:5; 130:2f; 140:8; 141:8; Isa. 3:15, 17f; 4:4; 6:1, 8, 11; 7:7, 14, 20; 8:7; 9:7, 16; 10:12, 23f; 11:11; 21:6, 8, 16; 22:12, 14f; 25:8; 28:16, 22; 29:13; 30:15, 20; 37:24; 38:14, 16; 40:10; 48:16; 49:22; 50:4f, 9; 52:4; 56:8; 61:1, 11; 65:13, 15; Jer. 1:6; 2:19, 22; 4:10; 7:20; 14:13; 32:17, 25; 44:26; 49:5; 50:31; Lam. 1:14f; 2:1f, 5, 7, 18ff; 3:31, 36f, 58; Ezek. 2:4; 3:11, 27; 4:14; 5:5, 7f, 11; 6:3, 11; 7:2, 5; 8:1; 9:8; 11:7f, 13, 16f, 21; 12:10, 19, 23, 25, 28; 13:3, 8f, 13, 16, 18, 20; 14:4, 6, 11, 14, 16, 18, 20f, 23; 15:6, 8; 16:3, 8, 14, 19, 23, 30, 36, 43, 48, 59, 63; 17:3, 9, 16, 19, 22; 18:3, 9, 23, 25, 29f, 32; 20:3, 5, 27, 30f, 33, 36, 39f, 44; 21:3, 5, 12, 14, 18, 29, 31, 33; 22:3, 12, 19, 28, 31; 23:22, 28, 32, 34f, 46, 49; 24:3, 6, 9, 14, 21, 24; 25:3, 6, 8, 12ff; 26:3, 5, 7, 14f, 19, 21; 27:3; 28:2, 6, 10, 12, 22, 24f; 29:3, 8, 13, 16, 19f; 30:2, 6, 10, 13, 22; 31:10, 15, 18; 32:3, 8, 11, 14, 16, 31f; 33:11, 17, 20, 25, 27; 34:2, 8, 10f, 15, 17, 20, 30f; 35:3, 6, 11, 14; 36:2ff, 13ff, 22f, 32f, 37; 37:3, 5, 9, 12, 19, 21; 38:3, 10, 14, 17f, 21; 39:1, 5, 8, 10, 13, 17, 20, 25, 29; 43:18f, 27; 44:6, 9, 12, 15, 27; 45:9, 15, 18; 46:1, 16; 47:13, 23; 48:29; Daniel 1:2; 9:3f, 7, 15ff, 19; Amos 1:8; 3:7f, 11, 13; 4:2, 5; 5:3, 16; 6:8; 7:1f, 4ff; 8:1, 3, 9, 11; 9:1, 8; Obad. 1:1; Mic. 1:2; Hab. 3:19; Zeph. 1:7; Zech. 9:4; Mal. 1:12 ב וַיֹּאמֶר אַבְרָם, אֲדֹנָי יְהוִה מַה־תִּתֶּן־לִי, וְאָנֹכִי, הוֹלֵךְ עֲרִירִי; וּבֶן־מֶשֶׁק בֵּיתִי, הוּא דַּמֶּשֶׂק אֱלִיעֶזֶר. 2 And Abram said: 'O Lord GOD, what wilt Thou give me, seeing I go hence childless, and he that shall be possessor of my house is Eliezer of Damascus?'

339 אֲדֹנַי 1 נָּא־אֲדֹנַי Noun - masculine plural construct | first person common singular 1) firm, strong, lord, master ; 1a) lord, master ; 1a1) reference to men ; 1a1a) superintendent of household, of affairs ; 1a1b) master ; 1a1c) king ; 1a2) reference to God ; 1a2a) the Lord God ; 1a2b) Lord of the whole earth ; 1b) lords, kings ; 1b1) reference to men ; 1b1a) proprietor of hill ofSamaria ; 1b1b) master ; 1b1c) husband ; 1b1d) prophet ; 1b1e) governor ; 1b1f) prince ; 1b1g) king ; 1b2) reference to God ; 1b2a) Lord of lords (probably = |thy husband, Yahweh|) ; 1c) my lord, my master ; 1c1) reference to men ; 1c1a) master ; 1c1b) husband ; 1c1c) prophet ; 1c1d) prince ; 1c1e) king ; 1c1f) father ; 1c1g) Moses ; 1c1h) priest ; 1c1i) theophanic angel ; 1c1j) captain ; 1c1k) general recognition of superiority ; 1c2) reference to God ; 1c2a) my Lord, my Lord and my God ; 1c2b) Adonai (parallel with Yahweh) 113 אָדוֹן Gen. 19:2 ב וַיֹּאמֶר הִנֶּה נָּא־אֲדֹנַי, סוּרוּ נָא אֶל־בֵּית עַבְדְּכֶם וְלִינוּ וְרַחֲצוּ רַגְלֵיכֶם, וְהִשְׁכַּמְתֶּם, וַהֲלַכְתֶּם לְדַרְכְּכֶם; וַיֹּאמְרוּ לֹּא, כִּי בָרְחוֹב נָלִין. 2 and he said: 'Behold now, my lords, turn aside, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your way.' And they said: 'Nay; but we will abide in the broad place all night.'

340 אֲדֹנִי 167 Noun - masculine singular construct | first person common singular 1) firm, strong, lord, master ; 1a) lord, master ; 1a1) reference to men ; 1a1a) superintendent of household, of affairs ; 1a1b) master ; 1a1c) king ; 1a2) reference to God ; 1a2a) the Lord God ; 1a2b) Lord of the whole earth ; 1b) lords, kings ; 1b1) reference to men ; 1b1a) proprietor of hill ofSamaria ; 1b1b) master ; 1b1c) husband ; 1b1d) prophet ; 1b1e) governor ; 1b1f) prince ; 1b1g) king ; 1b2) reference to God ; 1b2a) Lord of lords (probably = |thy husband, Yahweh|) ; 1c) my lord, my master ; 1c1) reference to men ; 1c1a) master ; 1c1b) husband ; 1c1c) prophet ; 1c1d) prince ; 1c1e) king ; 1c1f) father ; 1c1g) Moses ; 1c1h) priest ; 1c1i) theophanic angel ; 1c1j) captain ; 1c1k) general recognition of superiority ; 1c2) reference to God ; 1c2a) my Lord, my Lord and my God ; 1c2b) Adonai (parallel with Yahweh) 113 אָדוֹן Gen. 23:6, 11, 15; 24:12, 14, 18, 27, 35ff, 39, 42, 44, 48f, 65; 31:35; 33:8, 13ff; 39:8; 42:10; 43:20; 44:5, 7, 18ff, 22, 24; 47:18, 25; Exod. 21:5; 32:22; Num. 11:28; 12:11; 32:25, 27; 36:2; Jos. 5:14; 10:1, 3; Jdg. 1:5ff; 4:18; 6:13; Ruth 2:13; 1 Sam. 1:15, 26; 22:12; 24:9; 25:24ff, 31, 41; 26:17ff; 29:8; 30:13, 15; 2 Sam. 1:10; 3:21; 9:11; 11:11; 13:32f; 14:9, 12, 15, 17ff, 22; 15:15, 21; 16:4, 9; 18:31f; 19:20f, 27f, 31, 36, 38; 24:3, 21f; 1 Kings 1:13, 17f, 20f, 24, 27, 31, 36f; 2:38; 3:17, 26; 18:7, 10; 20:4; 2 Kings 2:19; 4:16, 28; 5:3, 18, 20, 22; 6:5, 12, 15, 26; 8:5, 12; 10:9; 18:23f, 27; 1 Chr. 21:3, 23; 2 Chr. 2:13f; Isa. 36:8f, 12; Jer. 37:20; 38:9; Daniel 1:10; 10:16f, 19; 12:8; Zech. 1:9; 4:4f, 13; 6:4 ו שְׁמָעֵנוּ אֲדֹנִי, נְשִׂיא אֱלֹהִים אַתָּה בְּתוֹכֵנוּ--בְּמִבְחַר קְבָרֵינוּ, קְבֹר אֶת־מֵתֶךָ; אִישׁ מִמֶּנּוּ, אֶת־קִבְרוֹ לֹא־יִכְלֶה מִמְּךָ מִקְּבֹר מֵתֶךָ. 6 'Hear us, my lord: thou art a mighty prince among us; in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.'

341 אֲדוֹנִי־צֶדֶק 2 אֲדוֹנִי־צֶדֶק Noun proper no gender no number no state Adoni-zedek 139 אֲדֹנִי־צֶדֶק Jos. 10:1, 3, א וַיְהִי כִשְׁמֹעַ אֲדֹנִי־צֶדֶק מֶלֶךְ יְרוּשָׁלִַם, כִּי־לָכַד יְהוֹשֻׁעַ אֶת־הָעַי וַיַּחֲרִימָהּ--כַּאֲשֶׁר עָשָׂה לִירִיחוֹ וּלְמַלְכָּהּ, כֵּן־עָשָׂה לָעַי וּלְמַלְכָּהּ; וְכִי הִשְׁלִימוּ יֹשְׁבֵי גִבְעוֹן, אֶת־יִשְׂרָאֵל, וַיִּהְיוּ, בְּקִרְבָּם. 1 Now it came to pass,

when Adoni-zedek king of Jerusalem heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

342 אֲדֹנִי־בֶזֶק 2 אֶת־אֲדֹנִי־בֶזֶק Noun proper no gender no number no state Adoni-Bezek = |my lord is Besek|; 1) king of the Canaanite city of Bezek, killed by Israelites 137 אָדוֹן Judges 1:5ff ה וַיִּמְצְאוּ אֶת־אֲדֹנִי בֶזֶק, בְּבֶזֶק, וַיִּלָּחֲמוּ, בּוֹ; וַיַּכּוּ, אֶת־הַכְּנַעֲנִי וְאֶת־הַפְּרִזִּי. 5 And they found Adoni-bezek in Bezek; and they fought against him, and they smote the Canaanites and the Perizzites.

343 אֲדֹנֵי 4 qere אֲסִירֵי ;kethib אֲסוּרֵי Noun - masculine plural construct 1) firm, strong, lord, master ; 1a) lord, master ; 1a1) reference to men ; 1a1a) superintendent of household, of affairs ; 1a1b) master ; 1a1c) king ; 1a2) reference to God ; 1a2a) the Lord God ; 1a2b) Lord of the whole earth ; 1b) lords, kings ; 1b1) reference to men ; 1b1a) proprietor of hill ofSamaria ; 1b1b) master ; 1b1c) husband ; 1b1d) prophet ; 1b1e) governor ; 1b1f) prince ; 1b1g) king ; 1b2) reference to God ; 1b2a) Lord of lords (probably = |thy husband, Yahweh|) ; 1c) my lord, my master ; 1c1) reference to men ; 1c1a) master ; 1c1b) husband ; 1c1c) prophet ; 1c1d) prince ; 1c1e) king ; 1c1f) father ; 1c1g) Moses ; 1c1h) priest ; 1c1i) theophanic angel ; 1c1j) captain ; 1c1k) general recognition of superiority ; 1c2) reference to God ; 1c2a) my Lord, my Lord and my God ; 1c2b) Adonai (parallel with Yahweh) 113 אָדוֹן Gen. 39:20; 42:30, 33; 1 Kings 16:24 כ וַיִּקַּח אֲדֹנֵי יוֹסֵף אֹתוֹ, וַיִּתְּנֵהוּ אֶל־בֵּית הַסֹּהַר--מְקוֹם, אֲשֶׁר־אסורי (אֲסִירֵי) הַמֶּלֶךְ אֲסוּרִים; וַיְהִי־שָׁם, בְּבֵית הַסֹּהַר. 20 And Joseph's master took him, and put him into the prison, the place where the king's prisoners were bound; and he was there in the prison.

344 אֲדָנֶיהָ 3 וְאֶת־אֲדָנֶיהָ Noun - masculine plural construct | third person feminine singular 1) base, pedestal, socket (strong, firm) ; 1a) pedestals of gold on which marble pillars were set ; 1b) pedestals of the earth, foundation of the earth ; 1c) pedestals, bases, or sockets on which tabernacle stood 134 אֶדֶן Exod. 35:17; 39:40; Job 38:6 יז אֵת קַלְעֵי הֶחָצֵר, אֶת־עַמֻּדָיו וְאֶת־אֲדָנֶיהָ; וְאֵת, מָסַךְ שַׁעַר הֶחָצֵר.
17 the hangings of the court, the pillars thereof, and their sockets, and the screen for the gate of the court;

345 אֲדֹנִיָּה 6 Noun proper - masculine singular Adonijah = |my lord is Jehovah|; 1) fourth son of David andSolomon's rival for the throne ; 2) Levite sent by Jehoshaphat to teach the Law ; 3) a chief of the people who co-operated with Nehemiah
138 אֲדוֹנִיָּה אֲדוֹנִיָּהוּ 2 Sam. 3:4; 1 Kings 1:7, 18; 2:28; 1 Chr. 3:2; Neh. 10:17
ד וְהָרְבִיעִי, אֲדֹנִיָּה בֶן־חַגִּית; וְהַחֲמִישִׁי, שְׁפַטְיָה בֶן־אֲבִיטָל. 4 and the fourth, Adonijah the son of Haggith; and the fifth, Shephatiah the son of Abital;

346 אֲדֹנֶיהָ 2 Noun - masculine plural construct | third person feminine singular 1) firm, strong, lord, master ; 1a) lord, master ; 1a1) reference to men ; 1a1a) superintendent of household, of affairs ; 1a1b) master ; 1a1c) king ; 1a2) reference to God ; 1a2a) the Lord God ; 1a2b) Lord of the whole earth ; 1b) lords, kings ; 1b1) reference to men ; 1b1a) proprietor of hill ofSamaria ; 1b1b) master ; 1b1c) husband ; 1b1d) prophet ; 1b1e) governor ; 1b1f) prince ; 1b1g) king ; 1b2) reference to God ; 1b2a) Lord of lords

(probably = |thy husband, Yahweh|) ; 1c) my lord, my master ; 1c1) reference to men ; 1c1a) master ; 1c1b) husband ; 1c1c) prophet ; 1c1d) prince ; 1c1e) king ; 1c1f) father ; 1c1g) Moses ; 1c1h) priest ; 1c1i) theophanic angel ; 1c1j) captain ; 1c1k) general recognition of superiority ; 1c2) reference to God ; 1c2a) my Lord, my Lord and my God ; 1c2b) Adonai (parallel with Yahweh) 113 אָדוֹן Exod. 21:8; Jdg. 19:27 ח אִם־רָעָה בְּעֵינֵי אֲדֹנֶיהָ, אֲשֶׁר־לֹא (לוֹ) יְעָדָהּ--וְהֶפְדָּהּ: לְעַם נָכְרִי לֹא־יִמְשֹׁל לְמָכְרָהּ, בְּבִגְדוֹ־בָהּ. 8 If she please not her master, who hath espoused her to himself, then shall he let her be redeemed; to sell her unto a foreign people he shall have no power, seeing he hath dealt deceitfully with her.

347 אֲדֹנִיָהוּ 1 Noun proper - masculine singular Adonijah = |my lord is Jehovah|; 1) fourth son of David andSolomon's rival for the throne ; 2) Levite sent by Jehoshaphat to teach the Law ; 3) a chief of the people who co-operated with Nehemiah 138 אֲדוֹנִיָּה אֲדוֹנִיָּהוּ 1 Kings 1:13 יג לְכִי וּבֹאִי אֶל־הַמֶּלֶךְ דָּוִד, וְאָמַרְתְּ אֵלָיו הֲלֹא־אַתָּה אֲדֹנִי הַמֶּלֶךְ נִשְׁבַּעְתָּ לַאֲמָתְךָ לֵאמֹר, כִּי־שְׁלֹמֹה בְנֵךְ יִמְלֹךְ אַחֲרַי, וְהוּא יֵשֵׁב עַל־כִּסְאִי; וּמַדּוּעַ, מָלַךְ אֲדֹנִיָהוּ. 13 Go and get thee in unto king David, and say unto him: Didst not thou, my lord, O king, swear unto thy handmaid, saying: Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?

348 אֲדֹנִיָּהוּ 12 Noun proper - masculine singular Adonijah = |my lord is Jehovah|; 1) fourth son of David andSolomon's rival for the throne ; 2) Levite sent by Jehoshaphat to teach the Law ; 3) a chief of the people who co-operated with Nehemiah 138 אֲדוֹנִיָּה אֲדוֹנִיָּהוּ 1 Kings 1:8f, 11, 24f, 41f, 51; 2:13, 19, 23f ח וְצָדוֹק הַכֹּהֵן וּבְנָיָהוּ בֶן־יְהוֹיָדָע וְנָתָן הַנָּבִיא, וְשִׁמְעִי וְרֵעִי, וְהַגִּבּוֹרִים, אֲשֶׁר לְדָוִד--לֹא הָיוּ, עִם־אֲדֹנִיָּהוּ. 8 But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men that belonged to David, were not with Adonijah.

349 אַדְנֵיהֶם 2 Noun - masculine plural construct | third person masculine plural 1) base, pedestal, socket (strong, firm) ; 1a) pedestals of gold on which marble pillars were set ; 1b) pedestals of the earth, foundation of the earth ; 1c) pedestals, bases, or sockets on which tabernacle stood 134 אֶדֶן Exod. 26:21; 36:26 כא וְאַרְבָּעִים אַדְנֵיהֶם, כָּסֶף: שְׁנֵי אֲדָנִים, תַּחַת הַקֶּרֶשׁ הָאֶחָד, וּשְׁנֵי אֲדָנִים, תַּחַת הַקֶּרֶשׁ הָאֶחָד. 21 And their forty sockets of silver: two sockets under one board, and two sockets under another board.

350 אֲדֹנֵיהֶם 8 Noun - masculine plural construct | third person masculine plural 1) firm, strong, lord, master ; 1a) lord, master ; 1a1) reference to men ; 1a1a) superintendent of household, of affairs ; 1a1b) master ; 1a1c) king ; 1a2) reference to God ; 1a2a) the Lord God ; 1a2b) Lord of the whole earth ; 1b) lords, kings ; 1b1) reference to men ; 1b1a) proprietor of hill ofSamaria ; 1b1b) master ; 1b1c) husband ; 1b1d) prophet ; 1b1e) governor ; 1b1f) prince ; 1b1g) king ; 1b2) reference to God ; 1b2a) Lord of lords (probably = |thy husband, Yahweh|) ; 1c) my lord, my master ; 1c1) reference to men ; 1c1a) master ; 1c1b) husband ; 1c1c) prophet ; 1c1d) prince ; 1c1e) king ; 1c1f) father ; 1c1g) Moses ; 1c1h) priest ; 1c1i) theophanic angel ; 1c1j) captain ; 1c1k) general recognition of superiority ; 1c2) reference to God ; 1c2a) my Lord, my Lord and my God ; 1c2b) Adonai

(parallel with Yahweh) 113 אָדוֹן Jdg. 3:25; 2 Sam. 10:3; 1 Kings 12:27; 2 Kings 6:22f; Neh. 3:5; Jer. 27:4; Zeph. 1:9 כה וַיָּחִילוּ עַד־בּוֹשׁ, וְהִנֵּה אֵינֶנּוּ פֹּתֵחַ דַּלְתוֹת הָעֲלִיָּה; וַיִּקְחוּ אֶת־הַמַּפְתֵּחַ, וַיִּפְתָּחוּ, וְהִנֵּה אֲדֹנֵיהֶם, נֹפֵל אַרְצָה מֵת. 25 And they tarried till they were ashamed; and, behold, he opened not the doors of the upper chamber; therefore they took the key, and opened them; and, behold, their lord was fallen down dead on the earth.

351 אֲדָנָיו 2 Noun - masculine plural construct | third person masculine singular 1) base, pedestal, socket (strong, firm) ; 1a) pedestals of gold on which marble pillars were set ; 1b) pedestals of the earth, foundation of the earth ; 1c) pedestals, bases, or sockets on which tabernacle stood 134 אֶדֶן Exod. 35:11; 40:18 יא אֶת־הַמִּשְׁכָּן־־אֶת־אָהֳלוֹ, וְאֶת־מִכְסֵהוּ; אֶת־קְרָסָיו, וְאֶת־קְרָשָׁיו, אֶת־בְּרִיחָו, אֶת־עַמֻּדָיו וְאֶת־אֲדָנָיו.
11 the tabernacle, its tent, and its covering, its clasps, and its boards, its bars, its pillars, and its sockets;

352 אֲדֹנָיו 38 Noun - masculine plural construct | third person masculine singular 1) firm, strong, lord, master ; 1a) lord, master ; 1a1) reference to men ; 1a1a) superintendent of household, of affairs ; 1a1b) master ; 1a1c) king ; 1a2) reference to God ; 1a2a) the Lord God ; 1a2b) Lord of the whole earth ; 1b) lords, kings ; 1b1) reference to men ; 1b1a) proprietor of hill ofSamaria ; 1b1b) master ; 1b1c) husband ; 1b1d) prophet ; 1b1e) governor ; 1b1f) prince ; 1b1g) king ; 1b2) reference to God ; 1b2a) Lord of lords (probably = |thy husband, Yahweh|) ; 1c) my lord, my master ; 1c1) reference to men ; 1c1a) master ; 1c1b) husband ; 1c1c) prophet ; 1c1d) prince ; 1c1e) king ; 1c1f) father ; 1c1g) Moses ; 1c1h) priest ; 1c1i) theophanic angel ; 1c1j) captain ; 1c1k) general recognition of superiority ; 1c2) reference to God ; 1c2a) my Lord, my Lord and my God ; 1c2b) Adonai (parallel with Yahweh) 113 אָדוֹן Gen. 24:9f; 39:2f, 7f, 16, 19; 40:7; Exod. 21:4, 6; Deut. 23:16; Jdg. 19:11f; 1 Sam. 20:38; 25:10; 29:4; 2 Sam. 11:9, 13; 1 Kings 11:23; 2 Kings 5:1, 25; 6:32; 8:14; 9:11, 31; 19:4; 1 Chr. 12:20; 2 Chr. 13:6; Prov. 25:13; 27:18; Isa. 37:4; Hos. 12:15; Mal. 1:6 ט וַיָּשֶׂם הָעֶבֶד אֶת־יָדוֹ, תַּחַת יֶרֶךְ אַבְרָהָם אֲדֹנָיו; וַיִּשָּׁבַע לוֹ, עַל־הַדָּבָר הַזֶּה. 9 And the servant put his hand under the thigh of Abraham his master, and swore to him concerning this matter.

353 אֲדֹנֵיכֶם 11 Noun - masculine plural construct | second person masculine plural 1) firm, strong, lord, master ; 1a) lord, master ; 1a1) reference to men ; 1a1a) superintendent of household, of affairs ; 1a1b) master ; 1a1c) king ; 1a2) reference to God ; 1a2a) the Lord God ; 1a2b) Lord of the whole earth ; 1b) lords, kings ; 1b1) reference to men ; 1b1a) proprietor of hill ofSamaria ; 1b1b) master ; 1b1c) husband ; 1b1d) prophet ; 1b1e) governor ; 1b1f) prince ; 1b1g) king ; 1b2) reference to God ; 1b2a) Lord of lords (probably = |thy husband, Yahweh|) ; 1c) my lord, my master ; 1c1) reference to men ; 1c1a) master ; 1c1b) husband ; 1c1c) prophet ; 1c1d) prince ; 1c1e) king ; 1c1f) father ; 1c1g) Moses ; 1c1h) priest ; 1c1i) theophanic angel ; 1c1j) captain ; 1c1k) general recognition of superiority ; 1c2) reference to God ; 1c2a) my Lord, my Lord and my God ; 1c2b) Adonai (parallel with Yahweh) 113 אָדוֹן 1 Sam. 26:16; 2 Sam. 2:5, 7; 1 Kings 1:33; 2 Kings 10:2f, 6; 19:6; Isa. 37:6; Jer. 27:4 טז לֹא־טוֹב הַדָּבָר הַזֶּה, אֲשֶׁר עָשִׂיתָ־־חַי־יְהוָה כִּי בְנֵי־מָוֶת אַתֶּם, אֲשֶׁר לֹא־שְׁמַרְתֶּם עַל־אֲדֹנֵיכֶם עַל־מְשִׁיחַ יְהוָה; וְעַתָּה רְאֵה, אֵי־חֲנִית הַמֶּלֶךְ

וְאֶת־צַפַּחַת הַמַּיִם־־אֲשֶׁר מְרַאֲשֹׁתָו.   16 This thing is not good that thou hast done. As the
LORD liveth, ye deserve to die, because ye have not kept watch over your lord, the LORD'S
anointed. And now, see, where the king's spear is, and the cruse of water that was at his head.'
354   אֲדֹנַיִךְ   2   לְבֶן־אֲדֹנֶיךָ   Noun - masculine plural construct | second
feminine singular   1) firm, strong, lord, master ; 1a) lord, master ; 1a1) reference to
men ; 1a1a) superintendent of household, of affairs ; 1a1b) master ; 1a1c) king ; 1a2)
reference to God ; 1a2a) the Lord God ; 1a2b) Lord of the whole earth ; 1b) lords, kings ; 1b1)
reference to men ; 1b1a) proprietor of hill ofSamaria ; 1b1b) master ; 1b1c) husband ; 1b1d)
prophet ; 1b1e) governor ; 1b1f) prince ; 1b1g) king ; 1b2) reference to God ; 1b2a) Lord of
lords (probably = |thy husband, Yahweh|) ; 1c) my lord, my master ; 1c1) reference to men ;
1c1a) master ; 1c1b) husband ; 1c1c) prophet ; 1c1d) prince ; 1c1e) king ; 1c1f) father ;
1c1g) Moses ; 1c1h) priest ; 1c1i) theophanic angel ; 1c1j) captain ; 1c1k) general
recognition of superiority ; 1c2) reference to God ; 1c2a) my Lord, my Lord and my God ;
1c2b) Adonai (parallel with Yahweh)   113   אָדוֹן   Psalm 45:12; Isa. 51:22
יב וְיִתְאָו הַמֶּלֶךְ יָפְיֵךְ:כִּי-הוּא אֲדֹנַיִךְ, וְהִשְׁתַּחֲוִי-לוֹ.   12 So shall the king desire thy beauty;
for he is thy lord; and do homage unto him.
355   אֲדֹנֶיךָ   19   Noun - masculine plural construct | second person
masculine singular   1) firm, strong, lord, master ; 1a) lord, master ; 1a1) reference to
men ; 1a1a) superintendent of household, of affairs ; 1a1b) master ; 1a1c) king ; 1a2)
reference to God ; 1a2a) the Lord God ; 1a2b) Lord of the whole earth ; 1b) lords, kings ; 1b1)
reference to men ; 1b1a) proprietor of hill ofSamaria ; 1b1b) master ; 1b1c) husband ; 1b1d)
prophet ; 1b1e) governor ; 1b1f) prince ; 1b1g) king ; 1b2) reference to God ; 1b2a) Lord of
lords (probably = |thy husband, Yahweh|) ; 1c) my lord, my master ; 1c1) reference to men ;
1c1a) master ; 1c1b) husband ; 1c1c) prophet ; 1c1d) prince ; 1c1e) king ; 1c1f) father ;
1c1g) Moses ; 1c1h) priest ; 1c1i) theophanic angel ; 1c1j) captain ; 1c1k) general
recognition of superiority ; 1c2) reference to God ; 1c2a) my Lord, my Lord and my God ;
1c2b) Adonai (parallel with Yahweh)   113   אָדוֹן   Gen. 24:51; 44:8; 1 Sam.
26:15; 29:10; 2 Sam. 9:9f; 12:8; 16:3; 20:6; 2 Kings 2:3, 5, 16; 9:7; 18:27; Isa. 22:18; 36:12
נא הִנֵּה־רִבְקָה לְפָנֶיךָ, קַח וָלֵךְ; וּתְהִי אִשָּׁה לְבֶן־אֲדֹנֶיךָ, כַּאֲשֶׁר דִּבֶּר יְהוָה.   51 Behold,
Rebekah is before thee, take her, and go, and let her be thy master's son's wife, as the LORD
hath spoken.'
356   אֲדָנִים   15   Noun - masculine plural   1) base, pedestal, socket
(strong, firm) ; 1a) pedestals of gold on which marble pillars were set ; 1b) pedestals of the
earth, foundation of the earth ; 1c) pedestals, bases, or sockets on which tabernacle stood
134   אֶדֶן   Exod. 26:19 x2, 21 x2, 25 x2; 36:24 x2, 26 x2, 30 x2; 38:27   יט
וְאַרְבָּעִים, אַדְנֵי־כֶסֶף, תַּעֲשֶׂה, תַּחַת עֶשְׂרִים הַקָּרֶשׁ: שְׁנֵי אֲדָנִים תַּחַת־הַקֶּרֶשׁ הָאֶחָד, לִשְׁתֵּי יְדֹתָיו, וּשְׁנֵי
אֲדָנִים תַּחַת־הַקֶּרֶשׁ הָאֶחָד, לִשְׁתֵּי יְדֹתָיו.   19 And thou shalt make forty sockets of silver
under the twenty boards: two sockets under one board for its two tenons, and two sockets
under another board for its two tenons;
357   אֲדֹנִים   4   Noun - masculine plural   1) firm, strong, lord, master ;
1a) lord, master ; 1a1) reference to men ; 1a1a) superintendent of household, of affairs ; 1a1b)

master ; 1a1c) king ; 1a2) reference to God ; 1a2a) the Lord God ; 1a2b) Lord of the whole earth ; 1b) lords, kings ; 1b1) reference to men ; 1b1a) proprietor of hill ofSamaria ; 1b1b) master ; 1b1c) husband ; 1b1d) prophet ; 1b1e) governor ; 1b1f) prince ; 1b1g) king ; 1b2) reference to God ; 1b2a) Lord of lords (probably = |thy husband, Yahweh|) ; 1c) my lord, my master ; 1c1) reference to men ; 1c1a) master ; 1c1b) husband ; 1c1c) prophet ; 1c1d) prince ; 1c1e) king ; 1c1f) father ; 1c1g) Moses ; 1c1h) priest ; 1c1i) theophanic angel ; 1c1j) captain ; 1c1k) general recognition of superiority ; 1c2) reference to God ; 1c2a) my Lord, my Lord and my God ; 1c2b) Adonai (parallel with Yahweh) 113 אָדוֹן 1 Kings 22:17; 2 Chr. 18:16; Isa. 19:4; 26:13 יז וַיֹּאמֶר, רָאִיתִי אֶת־כָּל־יִשְׂרָאֵל נְפֹצִים אֶל־
הֶהָרִים, כַּצֹּאן, אֲשֶׁר אֵין־לָהֶם רֹעֶה; וַיֹּאמֶר יְהוָה לֹא־אֲדֹנִים לָאֵלֶּה, יָשׁוּבוּ אִישׁ־לְבֵיתוֹ בְּשָׁלוֹם.
17 And he said: 'I saw all Israel scattered upon the mountains, as sheep that have no shepherd; and the LORD said: These have no master; let them return every man to his house in peace.'

358 אֲדֹנֵינוּ 7 Noun - masculine plural construct | first person common plural 1) firm, strong, lord, master ; 1a) lord, master ; 1a1) reference to men ; 1a1a) superintendent of household, of affairs ; 1a1b) master ; 1a1c) king ; 1a2) reference to God ; 1a2a) the Lord God ; 1a2b) Lord of the whole earth ; 1b) lords, kings ; 1b1) reference to men ; 1b1a) proprietor of hill ofSamaria ; 1b1b) master ; 1b1c) husband ; 1b1d) prophet ; 1b1e) governor ; 1b1f) prince ; 1b1g) king ; 1b2) reference to God ; 1b2a) Lord of lords (probably = |thy husband, Yahweh|) ; 1c) my lord, my master ; 1c1) reference to men ; 1c1a) master ; 1c1b) husband ; 1c1c) prophet ; 1c1d) prince ; 1c1e) king ; 1c1f) father ; 1c1g) Moses ; 1c1h) priest ; 1c1i) theophanic angel ; 1c1j) captain ; 1c1k) general recognition of superiority ; 1c2) reference to God ; 1c2a) my Lord, my Lord and my God ; 1c2b) Adonai (parallel with Yahweh) 113 אָדוֹן 1 Sam. 25:14, 17; 1 Kings 1:43, 47; Neh. 10:30; Psalm 8:2, 10 יד וְלַאֲבִיגַיִל אֵשֶׁת נָבָל, הִגִּיד נַעַר־אֶחָד מֵהַנְּעָרִים לֵאמֹר: הִנֵּה שָׁלַח
דָּוִד מַלְאָכִים מֵהַמִּדְבָּר לְבָרֵךְ אֶת־אֲדֹנֵינוּ, וַיָּעַט בָּהֶם. 14 But one of the young men told Abigail, Nabal's wife, saying: 'Behold, David sent messengers out of the wilderness to salute our master; and he flew upon them.

359 אֲדֹנִיקָם 3 Noun proper - masculine singular Adonikam = |my lord arose|; 1) the head of an Israelite clan who returned from exile 140 אֲדֹנִיקָם Ezr. 2:13; 8:13; Neh. 7:18 יג בְּנֵי, אֲדֹנִיקָם־־שֵׁשׁ מֵאוֹת, שִׁשִּׁים וְשִׁשָּׁה. {ס} 13 The children of Adonikam, six hundred sixty and six. {S}

360 אֲדֹנֵנוּ 1 Noun - masculine singular construct | first person common plural 1) firm, strong, lord, master ; 1a) lord, master ; 1a1) reference to men ; 1a1a) superintendent of household, of affairs ; 1a1b) master ; 1a1c) king ; 1a2) reference to God ; 1a2a) the Lord God ; 1a2b) Lord of the whole earth ; 1b) lords, kings ; 1b1) reference to men ; 1b1a) proprietor of hill ofSamaria ; 1b1b) master ; 1b1c) husband ; 1b1d) prophet ; 1b1e) governor ; 1b1f) prince ; 1b1g) king ; 1b2) reference to God ; 1b2a) Lord of lords (probably = |thy husband, Yahweh|) ; 1c) my lord, my master ; 1c1) reference to men ; 1c1a) master ; 1c1b) husband ; 1c1c) prophet ; 1c1d) prince ; 1c1e) king ; 1c1f) father ; 1c1g) Moses ; 1c1h) priest ; 1c1i) theophanic angel ; 1c1j) captain ; 1c1k) general recognition of superiority ; 1c2) reference to God ; 1c2a) my Lord, my Lord and my God ; 1c2b) Adonai

(parallel with Yahweh) 113 אָדוֹן 1 Samuel 16:16 טז יֹאמַר־נָא אֲדֹנֵנוּ,
עֲבָדֶיךָ לְפָנֶיךָ--יְבַקְשׁוּ, אִישׁ יֹדֵעַ מְנַגֵּן בַּכִּנּוֹר; וְהָיָה, בִּהְיוֹת עָלֶיךָ רוּחַ־אֱלֹהִים רָעָה--וְנִגֵּן בְּיָדוֹ, וְטוֹב
לָךְ. {פ} 16 Let our lord now command thy servants, that are before thee, to seek out a
man who is a skilful player on the harp; and it shall be, when the evil spirit from God cometh
upon thee, that he shall play with his hand, and thou shalt be well.' {P}

361 אֵדָע 6 Verb - Qal Imperfect - first person common singular 1)
to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c)
to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know
by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to
know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful
in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become
known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be
instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to
be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known,
declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal
oneself 3045 יָדַע 1 Kings 18:12; Job 42:3; Psalm 51:5; 73:22; 101:4; Prov.
30:3 יב וְהָיָה אֲנִי אֵלֵךְ מֵאִתָּךְ, וְרוּחַ יְהוָה יִשָּׂאֲךָ עַל אֲשֶׁר לֹא־אֵדָע, וּבָאתִי לְהַגִּיד לְאַחְאָב וְלֹא
יִמְצָאֲךָ, וַהֲרָגָנִי; וְעַבְדְּךָ יָרֵא אֶת־יְהוָה, מִנְּעֻרָי. 12 And it will come to pass, as soon as I am
gone from thee, that the spirit of the LORD will carry thee whither I know not; and so when I
come and tell Ahab, and he cannot find thee, he will slay me; but I thy servant fear the LORD
from my youth.

362 אֵדַע 8 Verb - Qal Imperfect - first person common singular 1)
to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c)
to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know
by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to
know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful
in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become
known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be
instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to
be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known,
declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal
oneself 3045 יָדַע Gen. 15:8; 24:14; 42:33; 1 Sam. 20:9; 22:3; 1 Kings 3:7;
Job 9:21; Isa. 47:8 ח וַיֹּאמַר: אֲדֹנָי יְהוִה, בַּמָּה אֵדַע כִּי אִירָשֶׁנָּה. 8 And he said: 'O
Lord GOD, whereby shall I know that I shall inherit it?'

363 אֵדְעָה 1 Verb - Qal Imperfect Cohortative - first person common
singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b)
to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate,
distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ;
1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ;
1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to
be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be

perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Gen. 18:21 כא אֵרְדָה־נָּא
וְאֶרְאֶה, הַכְּצַעֲקָתָהּ הַבָּאָה אֵלַי עָשׂוּ כָּלָה; וְאִם־לֹא, אֵדָעָה. 21 I will go down now, and see whether they have done altogether according to the cry of it, which is come unto Me; and if not, I will know.'

364 אֵדְעָה 2 Verb - Qal Imperfect Cohortative - first person common singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Job 23:5; Psalm 39:5 ה
אֵדְעָה, מִלִּים יַעֲנֵנִי; וְאָבִינָה, מַה-יֹּאמַר לִי. 5 I would know the words which He would answer me, and understand what He would say unto me.

365 אֲדִקֵּם 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to crush, pulverise, thresh; 1a) (Qal) ; 1a1) to crush ; 1a2) to be fine ; 1b) (Hiphil) to pulverise, make dust of ; 1c) (Hophal) to be crushed 1854 דָּקַק 2 Sam. 22:43 מג וְאֶשְׁחָקֵם, כַּעֲפַר־אָרֶץ; {ס} כְּטִיט־חוּצוֹת אֲדִקֵּם,
אֶרְקָעֵם. {ר} 43 Then did I beat them small as the dust of the earth, I did stamp them as the mire of the streets, and did tread them down.

366 אַדָּר 4 Noun proper - masculine singular / fs cf 5853 / prep Addar or Adar = |exceeding glorious|; 1) son of Bela and Benjamin's grandson ; 2) city in Judah near Edom 146 אַדָּר Num. 34:4; Jos. 16:5; 18:13; 1 Chr. 8:3
ד וְנָסַב לָכֶם הַגְּבוּל מִנֶּגֶב לְמַעֲלֵה עַקְרַבִּים, וְעָבַר צִנָה, והיה (וְהָיוּ) תּוֹצְאֹתָיו, מִנֶּגֶב לְקָדֵשׁ בַּרְנֵעַ;
וְיָצָא חֲצַר-אַדָּר, וְעָבַר עַצְמֹנָה. 4 and your border shall turn about southward of the ascent of Akrabbim, and pass along to Zin; and the goings out thereof shall be southward of Kadesh-barnea; and it shall go forth to Hazar-addar, and pass along to Azmon;

367 אֲדָר 9 Noun proper - masculine singular Adar = |glorious|; 1) twelfth month, corresponding to modern March-April 143 אֲדָר Ezr. 6:15; Est. 3:7, 13; 8:12; 9:1, 15, 17, 19, 21 טו וְשֵׁיצִיא בַּיְתָה דְנָה, עַד יוֹם תְּלָתָה לִירַח אֲדָר--דִּי-
הִיא שְׁנַת־שֵׁת, לְמַלְכוּת דָּרְיָוֶשׁ מַלְכָּא. {פ} 15 And this house was finished on the third day of the month Adar, which was in the sixth year of the reign of Darius the king. {P}

368 אֶדֶר 2 Noun - masculine singular construct 1) glory, magnificence ; 2) mantle, cloak (as wide) 145 אֶדֶר Mic. 2:8; Zech. 11:13
ח וְאֶתְמוּל, עַמִּי לְאוֹיֵב יְקוֹמֵם, מִמּוּל שַׂלְמָה, אֶדֶר תַּפְשִׁטוּן; מֵעֹבְרִים בֶּטַח, שׁוּבֵי מִלְחָמָה. 8 But

of late My people is risen up as an enemy; with the garment ye strip also the mantle from them that pass by securely, so that they are as men returning from war.

369 אֲדַרְגָּזְרַיָּא 2 Noun - masculine plurald 1) judge (diviner), counsellor 148 אֲדַרְגָּזְרַיָּא Daniel 3:2f ב וּנְבוּכַדְנֶצַּר מַלְכָּא שְׁלַח
לְמִכְנַשׁ לַאֲחַשְׁדַּרְפְּנַיָּא סִגְנַיָּא וּפַחֲוָתָא אֲדַרְגָּזְרַיָּא גְדָבְרַיָּא דְּתָבְרַיָּא, תִּפְתָּיֵא, וְכֹל, שִׁלְטֹנֵי מְדִינָתָא--
לְמֵתֵא לַחֲנֻכַּת צַלְמָא, דִּי הֲקֵים נְבוּכַדְנֶצַּר מַלְכָּא. 2 Then Nebuchadnezzar the king sent to gather together the satraps, the prefects, and the governors, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

370 אַדָּרָה 1 Noun proper - feminine singular | third person feminine singular Addar or Adar = |exceeding glorious|; 1) son of Bela and Benjamin's grandson ; 2) city in Judah near Edom 146 אַדָּר Jos. 15:3 ג וְיָצָא
אֶל־מִנֶּגֶב לְמַעֲלֵה עַקְרַבִּים, וְעָבַר צִנָה, וְעָלָה מִנֶּגֶב, לְקָדֵשׁ בַּרְנֵעַ; וְעָבַר חֶצְרוֹן וְעָלָה אַדָּרָה, וְנָסַב
הַקַּרְקָעָה. 3 And it went out southward of the ascent of Akrabbim, and passed along to Zin, and went up by the south of Kadesh-barnea, and passed along by Hezron, and went up to Addar, and turned about to Karka.

371 אֶדְרוֹשׁ 1 Verb - Qal Imperfect - first person common singular 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875
דָּרַשׁ Ezek. 20:40 מ כִּי בְהַר־קָדְשִׁי בְּהַר מְרוֹם יִשְׂרָאֵל, נְאֻם אֲדֹנָי יְהוִה--שָׁם יַעַבְדֻנִי
כָּל־בֵּית יִשְׂרָאֵל כֻּלֹּה, בָּאָרֶץ: שָׁם אֶרְצֵם--וְשָׁם אֶדְרוֹשׁ אֶת־תְּרוּמֹתֵיכֶם וְאֶת־רֵאשִׁית מַשְׂאוֹתֵיכֶם, בְּכָל־
קָדְשֵׁיכֶם. 40 For in My holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them, serve Me in the land; there will I accept them, and there will I require your heave-offerings, and the first of your gifts, with all your holy things.

372 אַדְרַזְדָּא 1 Adverb 1) correctly, exactly, diligently, earnestly
149 אַדְרַזְדָּא Ezr. 7:23 כג כָּל־דִּי, מִן־טַעַם אֱלָהּ שְׁמַיָּא, יִתְעֲבֵד אַדְרַזְדָּא, לְבֵית
אֱלָהּ שְׁמַיָּא: דִּי־לְמָה לֶהֱוֵא קְצַף, עַל־מַלְכוּת מַלְכָּא וּבְנוֹהִי. 23 Whatsoever is commanded by the God of heaven, let it be done exactly for the house of the God of heaven; for why should there be wrath against the realm of the king and his sons?

373 אִדְּרֵי־ 1 Noun - masculine plural construct 1) threshing floor
147 אִדַּר Daniel 2:35 לה בֵּאדַיִן דָּקוּ כַחֲדָה פַּרְזְלָא חַסְפָּא נְחָשָׁא כַּסְפָּא
וְדַהֲבָא, וַהֲווֹ כְּעוּר מִן־אִדְּרֵי־קַיִט, וּנְשָׂא הִמּוֹן רוּחָא, וְכָל־אֲתַר לָא־הִשְׁתְּכַח לְהוֹן; וְאַבְנָא דִּי־מְחָת
לְצַלְמָא, הֲוָת לְטוּר רַב--וּמְלָאת כָּל־אַרְעָא. 35 Then was the iron, the clay, the brass, the silver, and the gold, broken in pieces together, and became like the chaff of the summer

threshing-floors; and the wind carried them away, so that no place was found for them; and
the stone that smote the image became a great mountain, and filled the whole earth.
374 אַדְרִיכֵם 1 Verb - Hiphil Imperfect - first person common singular |
third person masculine plural 1) to tread, bend, lead, march ; 1a) (Qal) ; 1a1) to tread,
march, march forth ; 1a2) to tread on, tread upon ; 1a3) to tread (a press) ; 1a4) to tread
(bend) a bow ; 1a5) archer, bow-benders (participle) ; 1b) (Hiphil) ; 1b1) to tread, tread
down ; 1b2) to tread (bend with the foot) a bow ; 1b3) to cause to go, lead, march, tread
1869 דָּרַךְ Isa. 42:16 טז וְהוֹלַכְתִּי עִוְרִים, בְּדֶרֶךְ לֹא יָדָעוּ--בִּנְתִיבוֹת לֹא-יָדְעוּ,
אַדְרִיכֵם; אָשִׂים מַחְשָׁךְ לִפְנֵיהֶם לָאוֹר, וּמַעֲקַשִּׁים לְמִישׁוֹר--אֵלֶּה הַדְּבָרִים, עֲשִׂיתִם וְלֹא עֲזַבְתִּים.
16 And I will bring the blind by a way that they knew not, in paths that they knew not will I
lead them; I will make darkness light before them, and rugged places plain. These things will I
do, and I will not leave them undone.
375 אַדִּרִים 1 Adjective - masculine plural 1) great, majestic ; 1a) of
waters of sea; 1b) of a tree ; 1c) of kings, nations, gods ; 2) greatone, majesticone ; 2a) of
nobles, chieftains, servants 117 אַדִּיר Zech. 11:2 ב הֵילֵל בְּרוֹשׁ כִּי-
נָפַל אֶרֶז, אֲשֶׁר אַדִּרִים שֻׁדָּדוּ; הֵילִילוּ אַלּוֹנֵי בָשָׁן, כִּי יָרַד יַעַר הבצור (הַבָּצִיר). 2 Wail, O
cypress-tree, for the cedar is fallen; because the glorious ones are spoiled; wail, O ye oaks of
Bashan, for the strong forest is come down.
376 אַדִּרִם 1 Adjective - masculine plural 1) great, majestic ; 1a) of
waters of sea; 1b) of a tree ; 1c) of kings, nations, gods ; 2) greatone, majesticone ; 2a) of
nobles, chieftains, servants 117 אַדִּיר Ezek. 32:18 יח בֶּן-אָדָם--נְהֵה
עַל-הֲמוֹן מִצְרַיִם, וְהוֹרִדֵהוּ: אוֹתָהּ וּבְנוֹת גּוֹיִם אַדִּרִם, אֶל-אֶרֶץ תַּחְתִּיּוֹת--אֶת-יוֹרְדֵי בוֹר. 18
'Son of man, wail for the multitude of Egypt, and cast them down, even her, with the daughters
of the mighty nations, unto the nether parts of the earth, with them that go down into the pit.
377 אֲדֹרָם 1 Noun proper - masculine singular Adoram = |my lord
is exalted|; 1) an officer of David ; 2) an officer of Rehoboam 151 אֲדוֹרָם
1 Kings 12:18 יח וַיִּשְׁלַח הַמֶּלֶךְ רְחַבְעָם, אֶת-אֲדֹרָם אֲשֶׁר עַל-הַמַּס, וַיִּרְגְּמוּ כָל-יִשְׂרָאֵל בּוֹ
אֶבֶן, וַיָּמֹת; וְהַמֶּלֶךְ רְחַבְעָם, הִתְאַמֵּץ לַעֲלוֹת בַּמֶּרְכָּבָה, לָנוּס, יְרוּשָׁלִָם. . 18 Then king
Rehoboam sent Adoram, who was over the levy; and all Israel stoned him with stones, so that
he died. And king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem
378 אֶדְרֶעִי 2 Noun proper - feminine singular Edrei = |goodly
pasture|; 1) a chief city of Bashan, north of Jabbok river 154 אֶדְרֶעִי Num.
21:33; Deut. 3:1 לג וַיִּפְנוּ, וַיַּעֲלוּ, דֶּרֶךְ, הַבָּשָׁן; וַיֵּצֵא עוֹג מֶלֶךְ-הַבָּשָׁן לִקְרָאתָם הוּא וְכָל-עַמּוֹ,
לַמִּלְחָמָה--אֶדְרֶעִי. 33 And they turned and went up by the way of Bashan; and Og the
king of Bashan went out against them, he and all his people, to battle at Edrei.
379 אִדָּרֵשׁ 5 Verb - Niphal Imperfect - first person common singular
1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent
(a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen
gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen
deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6)
to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to

seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted
(only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875
דָּרַשׁ Ezek. 14:3; 20:3, 31; 36:37 ג בֶּן־אָדָם, הָאֲנָשִׁים הָאֵלֶּה הֶעֱלוּ גִלּוּלֵיהֶם עַל־לִבָּם,
וּמִכְשׁוֹל עֲוֺנָם, נָתְנוּ נֹכַח פְּנֵיהֶם: הַאִדָּרֹשׁ אִדָּרֵשׁ, לָהֶם. {ס} 3 'Son of man, these men have
set up their idols in their mind, and put the stumblingblock of their iniquity before their face;
should I be inquired of at all by them? {S}

380 אֶדְרֹשׁ 5 Verb - Qal Imperfect - first person common singular 1)
to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a
place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen
gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen
deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6)
to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to
seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted
(only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875
דָּרַשׁ Gen. 9:5; Deut. 18:19; Job 5:8; Ezek. 33:6 ה וְאַךְ אֶת־דִּמְכֶם לְנַפְשֹׁתֵיכֶם
אֶדְרֹשׁ, מִיַּד כָּל־חַיָּה אֶדְרְשֶׁנּוּ; וּמִיַּד הָאָדָם, מִיַּד אִישׁ אָחִיו--אֶדְרֹשׁ, אֶת־נֶפֶשׁ הָאָדָם. 5 And
surely your blood of your lives will I require; at the hand of every beast will I require it; and
at the hand of man, even at the hand of every man's brother, will I require the life of man.

381 אֶדְרְשֶׁנּוּ 1 Verb - Qal Imperfect - first person common singular | third
person masculine singular 1) to resort to, seek, seek with care, enquire, require ; 1a)
(Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of,
seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and
worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ;
1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow,
seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself
to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be
required (of blood) 1875 דָּרַשׁ Gen. 9:5 ה וְאַךְ אֶת־דִּמְכֶם לְנַפְשֹׁתֵיכֶם
אֶדְרֹשׁ, מִיַּד כָּל־חַיָּה אֶדְרְשֶׁנּוּ; וּמִיַּד הָאָדָם, מִיַּד אִישׁ אָחִיו--אֶדְרֹשׁ, אֶת־נֶפֶשׁ הָאָדָם. 5 And
surely your blood of your lives will I require; at the hand of every beast will I require it; and
at the hand of man, even at the hand of every man's brother, will I require the life of man.

382 אַדֶּרֶת 1 Noun - feminine singular 1) glory, cloak ; 1a) glory,
splendour, magnificence (of a vine, shepherds) ; 1b) mantle, cloak made of fur or fine
material ; 1b1) prophet's garment 155 אַדֶּרֶת Ezek. 17:8 ח אֶל־שָׂדֶה
טּוֹב אֶל־מַיִם רַבִּים, הִיא שְׁתוּלָה--לַעֲשׂוֹת עָנָף וְלָשֵׂאת פֶּרִי, לִהְיוֹת לְגֶפֶן אַדָּרֶת. 8 It was
planted in a good soil by many waters, that it might bring forth branches, and that it might
bear fruit, that it might be a stately vine.

383 אַדֶּרֶת 4 Noun - feminine singular construct 1) glory, cloak ; 1a)
glory, splendour, magnificence (of a vine, shepherds) ; 1b) mantle, cloak made of fur or fine
material ; 1b1) prophet's garment 155 אַדֶּרֶת Jos. 7:21; 2 Kings 2:13f; Zech.
13:4 כא ואראה (וָאֵרֶא) בַשָּׁלָל אַדֶּרֶת שִׁנְעָר אַחַת טוֹבָה וּמָאתַיִם שְׁקָלִים כֶּסֶף, וּלְשׁוֹן זָהָב
אֶחָד חֲמִשִּׁים שְׁקָלִים מִשְׁקָלוֹ, וָאֶחְמְדֵם, וָאֶקָּחֵם; וְהִנָּם טְמוּנִים בָּאָרֶץ בְּתוֹךְ הָאָהֳלִי, וְהַכֶּסֶף תַּחְתֶּיהָ.

21 When I saw among the spoil a goodly Shinar mantle, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they are hid in the earth in the midst of my tent, and the silver under it.'

384 אַדַּרְתּוֹ 3 Noun - feminine singular construct | third person masculine singular 1) glory, cloak ; 1a) glory, splendour, magnificence (of a vine, shepherds) ; 1b) mantle, cloak made of fur or fine material ; 1b1) prophet's garment 155 אַדֶּרֶת
1 Kings 19:19; 2 Kings 2:8; Jon. 3:6 יט וַיֵּלֶךְ מִשָּׁם וַיִּמְצָא אֶת־אֱלִישָׁע בֶּן־שָׁפָט, וְהוּא חֹרֵשׁ, שְׁנֵים־עָשָׂר צְמָדִים לְפָנָיו, וְהוּא בִּשְׁנֵים הֶעָשָׂר; וַיַּעֲבֹר אֵלִיָּהוּ אֵלָיו, וַיַּשְׁלֵךְ אַדַּרְתּוֹ אֵלָיו. 19 So he departed thence, and found Elisha the son of Shaphat, who was plowing, with twelve yoke of oxen before him, and he with the twelfth; and Elijah passed over unto him, and cast his mantle upon him.

385 אַדַּרְתָּם 1 Noun - feminine singular construct | third person masculine plural 1) glory, cloak ; 1a) glory, splendour, magnificence (of a vine, shepherds) ; 1b) mantle, cloak made of fur or fine material ; 1b1) prophet's garment 155 אַדֶּרֶת
Zech. 11:3 ג קוֹל יִלְלַת הָרֹעִים, כִּי שֻׁדְּדָה אַדַּרְתָּם; קוֹל שַׁאֲגַת כְּפִירִים, כִּי שֻׁדַּד גְּאוֹן הַיַּרְדֵּן. {פ} 3 Hark! the wailing of the shepherds, for their glory is spoiled; Hark! the roaring of young lions, for the thickets of the Jordan are spoiled. {P}

386 אָהַב 4 Verb - Qal Perfect - third person masculine singular 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב Gen. 37:3f; Deut. 4:37; 1 Kings 11:1 ג וְיִשְׂרָאֵל, אָהַב אֶת־יוֹסֵף מִכָּל־בָּנָיו--כִּי־בֶן־זְקֻנִים הוּא, לוֹ; וְעָשָׂה לוֹ, כְּתֹנֶת פַּסִּים. 3 Now Israel loved Joseph more than all his children, because he was the son of his old age; and he made him a coat of many colours.

387 אָהֵב 9 Verb - Qal Perfect - third person masculine singular 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב Gen. 27:9, 14; 1 Sam. 1:5; Psalm 11:7; 47:5; 78:68; 99:4; Hos. 12:8; Mal. 2:11 ט לֶךְ־נָא, אֶל־הַצֹּאן, וְקַח־לִי מִשָּׁם שְׁנֵי גְּדָיֵי עִזִּים, טֹבִים; וְאֶעֱשֶׂה אֹתָם מַטְעַמִּים לְאָבִיךָ, כַּאֲשֶׁר אָהֵב. 9 Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury food for thy father, such as he loveth;

388 אֱהַב־ 1 אֱהַב־אִשָּׁה Verb - Qal Imperative - masculine singular 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ;

1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב Hos. 3:1 א
וַיֹּאמֶר יְהוָה אֵלַי, עוֹד לֵךְ אֱהַב־אִשָּׁה, אֲהֻבַת רֵעַ, וּמְנָאָפֶת: כְּאַהֲבַת יְהוָה, אֶת־בְּנֵי יִשְׂרָאֵל, וְהֵם פֹּנִים אֶל־אֱלֹהִים אֲחֵרִים, וְאֹהֲבֵי אֲשִׁישֵׁי עֲנָבִים. 1 And the LORD said unto me: 'Go yet, love a woman beloved of her friend and an adulteress, even as the LORD loveth the children of Israel, though they turn unto other gods, and love cakes of raisins.

389 אֵהָב 1 Verb - Qal Imperfect - first person common singular 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב Prov. 8:17 יז
אֲנִי, אהביה (אֹהֲבַי) אֵהָב; וּמְשַׁחֲרַי, יִמְצָאֻנְנִי. 17 I love them that love me, and those that seek me earnestly shall find me.

390 אֹהֵב 25 Verb - Qal Participle - masculine singular 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב 1 Sam. 18:16; 2 Sam. 13:4; 1 Kings 5:15; 2 Chr. 26:10; Psalm 33:5; 34:13; 37:28; 87:2; 88:19; 146:8; Prov. 12:1; 17:17, 19; 18:24; 19:8; 21:17; 22:11; 29:3; Eccl. 5:9; Isa. 1:23; 61:8 טז וְכָל־יִשְׂרָאֵל
וִיהוּדָה, אֹהֵב אֶת־דָּוִד: כִּי־הוּא יוֹצֵא וָבָא, לִפְנֵיהֶם. {פ} 16 But all Israel and Judah loved David; for he went out and came in before them. {P}

391 אַהֲבָה 11 Noun - feminine singular 1) love ; 1a) human love for human object ; 1a1) of man toward man ; 1a2) of man toward himself ; 1a3) between man and woman ; 1a4) sexual desire; 2) God's love to His people 160 אַהֲבָה Prov. 10:12; 17:9; Eccl. 9:1; Cant. 2:4f; 3:10; 5:8; 7:7; 8:6; Jer. 2:33; Hos. 11:4 יב שִׂנְאָה,
תְּעֹרֵר מְדָנִים; וְעַל כָּל-פְּשָׁעִים, תְּכַסֶּה אַהֲבָה. 12 Hatred stirreth up strifes; but love covereth all transgressions.

392 אֲהֵבָהּ 2 Verb - Qal Perfect - third person masculine singular | third person feminine singular 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב

2 Sam. 13:15; Psalm 119:140 טו וַיִּשְׂנָאֶהָ אַמְנוֹן, שִׂנְאָה גְּדוֹלָה מְאֹד--כִּי גְדוֹלָה הַשִּׂנְאָה אֲשֶׁר
שְׂנֵאָהּ, מֵאַהֲבָה אֲשֶׁר אֲהֵבָהּ; וַיֹּאמֶר-לָהּ אַמְנוֹן, קוּמִי לֵכִי. 15 Then Amnon hated her with exceeding great hatred; for the hatred wherewith he hated her was greater than the love wherewith he had loved her. And Amnon said unto her: 'Arise, be gone.'

393 אֱהָבֶהָ 1 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב
Prov. 4:6 ו אַל-תַּעַזְבֶהָ וְתִשְׁמְרֶךָּ; אֱהָבֶהָ וְתִצְּרֶךָּ. 6 Forsake her not, and she will preserve thee; love her, and she will keep thee.

394 אָהֲבוּ 4 Verb - Qal Perfect - third person common plural 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב Prov. 8:36; Jer. 5:31; 14:10; Hos. 4:18 לו וְחֹטְאִי, חֹמֵס נַפְשׁוֹ; כָּל-מְשַׂנְאַי, אָהֲבוּ מָוֶת. 36 But he that misseth me wrongeth his own soul; all they that hate me love death.'

395 אֶהֱבוּ 1 Verb - Qal Imperative - masculine plural 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב Psalm 31:23/24 כד אֶהֱבוּ אֶת-יְהוָה,
כָּל-חֲסִידָיו: אֱמוּנִים, נֹצֵר יְהוָה; וּמְשַׁלֵּם עַל-יֶתֶר, עֹשֵׂה גַאֲוָה. 24 O love the LORD, all ye His godly ones; {N} the LORD preserveth the faithful, and plentifully repayeth him that acteth haughtily.

396 אֱהָבוּ 1 Verb - Qal Imperative - masculine plural 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב Zech. 8:19 יט כֹּה-אָמַר יְהוָה צְבָאוֹת,
צוֹם הָרְבִיעִי וְצוֹם הַחֲמִישִׁי וְצוֹם הַשְּׁבִיעִי וְצוֹם הָעֲשִׂירִי יִהְיֶה לְבֵית-יְהוּדָה לְשָׂשׂוֹן וּלְשִׂמְחָה, וּלְמֹעֲדִים,
טוֹבִים; וְהָאֱמֶת וְהַשָּׁלוֹם, אֱהָבוּ. {פ} 19 'Thus saith the LORD of hosts: The fast of the

fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful seasons; therefore love ye truth and peace. {P}

397 אֲהֵבוּךָ 3 Verb - Qal Perfect - third person common plural | second person masculine singular 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב 1 Sam. 18:22; Cant. 1:3f כב וַיְצַו שָׁאוּל אֶת־עֲבָדָו, דַּבְּרוּ אֶל־דָּוִד בַּלָּט לֵאמֹר, הִנֵּה חָפֵץ בְּךָ הַמֶּלֶךְ, וְכָל־עֲבָדָיו אֲהֵבוּךָ; וְעַתָּה, הִתְחַתֵּן בַּמֶּלֶךְ. 22 And Saul commanded his servants: 'Speak with David secretly, and say: Behold, the king hath delight in thee, and all his servants love thee; now therefore be the king's son-in-law.'

398 אֲהֵבוּם 1 Verb - Qal Perfect - third person common plural | third person masculine plural 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב Jer. 8:2 ב וּשְׁטָחוּם לַשֶּׁמֶשׁ וְלַיָּרֵחַ וּלְכֹל צְבָא הַשָּׁמַיִם, אֲשֶׁר אֲהֵבוּם וַאֲשֶׁר עֲבָדוּם וַאֲשֶׁר הָלְכוּ אַחֲרֵיהֶם, וַאֲשֶׁר דְּרָשׁוּם, וַאֲשֶׁר הִשְׁתַּחֲווּ לָהֶם: לֹא יֵאָסְפוּ וְלֹא יִקָּבֵרוּ, לְדֹמֶן עַל־פְּנֵי הָאֲדָמָה יִהְיוּ.
2 and they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped; they shall not be gathered, nor be buried, they shall be for dung upon the face of the earth.

399 אֲהֵבוֹ 4 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב Gen. 44:20; 1 Sam. 20:17; 2 Sam. 12:24; Isa. 48:14 כ וַנֹּאמֶר, אֶל־אֲדֹנִי, יֶשׁ־לָנוּ אָב זָקֵן, וְיֶלֶד זְקֻנִים קָטָן; וְאָחִיו מֵת, וַיִּוָּתֵר הוּא לְבַדּוֹ לְאִמּוֹ וְאָבִיו אֲהֵבוֹ. 20 And we said unto my lord: We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he alone is left of his mother, and his father loveth him.

400 אֹהֲבַי 3 Verb - Qal Participle - masculine plural construct | first person common singular 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב
Psalm 38:11/12; Prov. 8:21 יב אֹהֲבַי, וְרֵעַי--מִנֶּגֶד נִגְעִי יַעֲמֹדוּ; וּקְרוֹבַי, מֵרָחֹק עָמָדוּ.
12 My friends and my companions stand aloof from my plague; and my kinsmen stand afar off.

401 אֹהֲבִי 1 Verb - Qal Participle - masculine singular construct | first person common singular 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב
Isa. 41:8 ח וְאַתָּה יִשְׂרָאֵל עַבְדִּי, יַעֲקֹב אֲשֶׁר בְּחַרְתִּיךָ; זֶרַע, אַבְרָהָם אֹהֲבִי. 8 But thou, Israel, My servant, Jacob whom I have chosen, the seed of Abraham My friend;

402 אֹהֲבֵי 5 Verb - Qal Participle - masculine plural construct 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב Psalm 5:12; 40:17; 70:5; 97:10; Isa. 56:10 יב וְיִשְׂמְחוּ כָל-חוֹסֵי בָךְ, לְעוֹלָם יְרַנֵּנוּ-- וְתָסֵךְ עָלֵימוֹ; וְיַעְלְצוּ בְךָ, אֹהֲבֵי שְׁמֶךָ. 12 So shall all those that take refuge in Thee rejoice, they shall ever shout for joy, and Thou shalt shelter them; {N}
let them also that love Thy name exult in Thee.

403 אֹהֲבֶיהָ 3 אֹהֲבַqere; Verb - Qal Participle - masculine plural construct | third person feminine singular 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב Prov. 8:17; Isa. 66:10; Lam. 1:2 יז אֲנִי, אהביה (אֹהֲבַי) אֵהָב; וּמְשַׁחֲרַי, יִמְצָאֻנְנִי. 17 I love them that love me, and those that seek me earnestly shall find me.

404 אֹהֲבָיו 4 אֶת־אֹהֲבָיו Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to love ; 1a) (Qal) ; 1a1) human love

for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב Est. 5:10, 14; 6:13; Psalm 145:20 י
וַיִּתְאַפַּק הָמָן, וַיָּבוֹא אֶל־בֵּיתוֹ; וַיִּשְׁלַח וַיָּבֵא אֶת־אֹהֲבָיו, וְאֶת־זֶרֶשׁ אִשְׁתּוֹ. 10 Nevertheless Haman refrained himself, and went home; and he sent and fetched his friends and Zeresh his wife.

405 אֹהֲבָיִךְ 1 Verb - Qal Participle - masculine plural construct | second person feminine singular 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב
Psalm 122:6 ו שַׁאֲלוּ, שְׁלוֹם יְרוּשָׁלָםִ; יִשְׁלָיוּ, אֹהֲבָיִךְ. 6 Pray for the peace of Jerusalem; may they prosper that love thee.

406 אֹהֲבֶיךָ 3 וּלְכָל־אֹהֲבֶיךָ Verb - Qal Participle - masculine plural construct | second person masculine singular 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב 2 Sam. 19:7; Jer. 20:4, 6 ז לְאַהֲבָה,
אֶת־שֹׂנְאֶיךָ, וְלִשְׂנֹא, אֶת־אֹהֲבֶיךָ: כִּי הִגַּדְתָּ הַיּוֹם, כִּי אֵין לְךָ שָׂרִים וַעֲבָדִים--כִּי יָדַעְתִּי הַיּוֹם כִּי לא
(לוּא) אַבְשָׁלוֹם חַי וְכֻלָּנוּ הַיּוֹם מֵתִים, כִּי־אָז יָשָׁר בְּעֵינֶיךָ. 7 in that thou lovest them that hate thee, and hatest them that love thee. For thou hast declared this day, that princes and servants are nought unto thee; for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

407 אֲהָבִים 2 Noun - masculine plural 1) loves, amours (only in plural) ahbym ; 2) (TWOT) love 158 אַהַב Prov. 5:19; Hos. 8:9 יט
אַיֶּלֶת אֲהָבִים, וְיַעֲלַת-חֵן: דַּדֶּיהָ, יְרַוֻּךָ בְכָל-עֵת; בְּאַהֲבָתָהּ, תִּשְׁגֶּה תָמִיד. 19 A lovely hind and a graceful doe, {N} let her breasts satisfy thee at all times; with her love be thou ravished always.

408 אֹהֲבִים 1 Verb - Qal Participle - masculine plural absolute 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b)

(Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב Deut. 13:4 ד לֹא תִשְׁמַע, אֶל־דִּבְרֵי הַנָּבִיא הַהוּא, אוֹ אֶל־חוֹלֵם הַחֲלוֹם, הַהוּא: כִּי מְנַסֶּה יְהוָה אֱלֹהֵיכֶם, אֶתְכֶם, לָדַעַת הֲיִשְׁכֶם אֹהֲבִים אֶת־יְהוָה אֱלֹהֵיכֶם, בְּכָל־לְבַבְכֶם וּבְכָל־נַפְשְׁכֶם. 4 thou shalt not hearken unto the words of that prophet, or unto that dreamer of dreams; for the LORD your God putteth you to proof, to know whether ye do love the LORD your God with all your heart and with all your soul.

409 אֲהֵבְךָ 2 Verb - Qal Perfect - third person masculine singular | second person masculine singular 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב Deut. 15:16; 23:6 טז וְהָיָה כִּי־יֹאמַר אֵלֶיךָ, לֹא אֵצֵא מֵעִמָּךְ: כִּי אֲהֵבְךָ וְאֶת־בֵּיתֶךָ, כִּי־טוֹב לוֹ עִמָּךְ. 16 And it shall be, if he say unto thee: 'I will not go out from thee'; because he loveth thee and thy house, because he fareth well with thee;

410 אֹהַבְךָ 1 Verb - Qal Participle - masculine singular construct | second person masculine singular 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב 2 Chr. 20:7 ז הֲלֹא אַתָּה אֱלֹהֵינוּ, הוֹרַשְׁתָּ אֶת־יֹשְׁבֵי הָאָרֶץ הַזֹּאת, מִלִּפְנֵי, עַמְּךָ יִשְׂרָאֵל; וַתִּתְּנָהּ, לְזֶרַע אַבְרָהָם אֹהַבְךָ--לְעוֹלָם.
7 Didst not Thou, O our God, drive out the inhabitants of this land before Thy people Israel, and gavest it to the seed of Abraham Thy friend for ever?

411 אֹהֲבֵם 1 Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב Hos. 14:5 ה אֶרְפָּא, מְשׁוּבָתָם--אֹהֲבֵם, נְדָבָה: כִּי שָׁב אַפִּי, מִמֶּנּוּ. 5 I will heal their backsliding, I will love them freely; for Mine anger is turned away from him.

412 אָהַבְתָּ 6 אֲשֶׁר־אָהַבְתָּ Verb - Qal Perfect - second person masculine singular 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3)

human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב
Gen. 22:2; Psalm 45:8; 52:5f; Eccl. 9:9; Hos. 9:1 ב וַיֹּאמֶר קַח־נָא אֶת־בִּנְךָ אֶת־יְחִידְךָ אֲשֶׁר־
אָהַבְתָּ, אֶת־יִצְחָק, וְלֶךְ־לְךָ, אֶל־אֶרֶץ הַמֹּרִיָּה; וְהַעֲלֵהוּ שָׁם, לְעֹלָה, עַל אַחַד הֶהָרִים, אֲשֶׁר אֹמַר אֵלֶיךָ.
2 And He said: 'Take now thy son, thine only son, whom thou lovest, even Isaac, and get thee into the land of Moriah; and offer him there for a burnt-offering upon one of the mountains which I will tell thee of.'

413 אָהַבְתְּ 2 Verb - Qal Perfect - second person feminine singular 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב Isa. 57:8; Ezek. 16:37
ח וְאַחַר הַדֶּלֶת וְהַמְּזוּזָה, שַׂמְתְּ זִכְרוֹנֵךְ: כִּי מֵאִתִּי גִּלִּית וַתַּעֲלִי, הִרְחַבְתְּ מִשְׁכָּבֵךְ וַתִּכְרָת־לָךְ מֵהֶם--
אָהַבְתְּ מִשְׁכָּבָם, יָד חָזִית. 8 And behind the doors and the posts hast thou set up thy symbol; for thou hast uncovered, and art gone up from Me, thou hast enlarged thy bed, and chosen thee of them whose bed thou lovedst, whose hand thou sawest.

414 אַהֲבַת 2 Noun - feminine singular construct 1) love ; 1a) human love for human object ; 1a1) of man toward man ; 1a2) of man toward himself ; 1a3) between man and woman ; 1a4) sexual desire; 2) God's love to His people 160
אַהֲבָה 1 Sam. 20:17; Jer. 2:2 יז וַיּוֹסֶף יְהוֹנָתָן לְהַשְׁבִּיעַ אֶת־דָּוִד, בְּאַהֲבָתוֹ אֹתוֹ: כִּי־
אַהֲבַת נַפְשׁוֹ, אֲהֵבוֹ. {ס} 17 And Jonathan caused David to swear again, for the love that he had to him; for he loved him as he loved his own soul. {S}

415 אֲהֻבַת 1 Verb - Qal Passive Participle - feminine singular construct 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב Hos. 3:1 א
וַיֹּאמֶר יְהוָה אֵלַי, עוֹד לֵךְ אֱהַב־אִשָּׁה, אֲהֻבַת רֵעַ, וּמְנָאָפֶת: כְּאַהֲבַת יְהוָה, אֶת־בְּנֵי יִשְׂרָאֵל, וְהֵם פֹּנִים
אֶל־אֱלֹהִים אֲחֵרִים, וְאֹהֲבֵי אֲשִׁישֵׁי עֲנָבִים. 1 And the LORD said unto me: 'Go yet, love a woman beloved of her friend and an adulteress, even as the LORD loveth the children of Israel, though they turn unto other gods, and love cakes of raisins.

416 אֹהֶבֶת 1 Verb - Qal Participle - feminine singular 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ;

1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב Gen. 25:28 כח וַיֶּאֱהַב יִצְחָק אֶת־
עֵשָׂו, כִּי־צַיִד בְּפִיו; וְרִבְקָה, אֹהֶבֶת אֶת־יַעֲקֹב. 28 Now Isaac loved Esau, because he did eat of his venison; and Rebekah loved Jacob.

417 אֲהֵבַתְהוּ 1 Verb - Qal Perfect - third person feminine singular | third person masculine singular 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב 1 Sam. 18:28 כח וַיַּרְא שָׁאוּל וַיֵּדַע,
כִּי יְהוָה עִם־דָּוִד; וּמִיכַל בַּת־שָׁאוּל, אֲהֵבַתְהוּ. 28 And Saul saw and knew that the LORD was with David; and Michal Saul's daughter loved him.

418 אָהָבְתִּי 5 Verb - Qal Perfect - first person common singular | cohortative in both form and meaning 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב Psalm 119:47f, 113, 159, 163 מז
וְאֶשְׁתַּעֲשַׁע בְּמִצְוֹתֶיךָ, אֲשֶׁר אָהָבְתִּי. 47 And I will delight myself in Thy commandments, which I have loved.

419 אָהַבְתִּי 10 Verb - Qal Perfect - first person common singular 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב Gen. 27:4; Exod. 21:5; Job 19:19; Psalm 26:8; 116:1; 119:97, 119, 127; Jer. 2:25; Mal. 1:2 ד וַעֲשֵׂה־לִי מַטְעַמִּים
כַּאֲשֶׁר אָהַבְתִּי, וְהָבִיאָה לִּי--וְאֹכֵלָה: בַּעֲבוּר תְּבָרֶכְךָ נַפְשִׁי, בְּטֶרֶם אָמוּת. 4 and make me savoury food, such as I love, and bring it to me, that I may eat; that my soul may bless thee before I die.'

420 אַהֲבָתִי 2 Noun - feminine singular construct | first person common singular 1) love ; 1a) human love for human object ; 1a1) of man toward man ; 1a2) of man toward himself ; 1a3) between man and woman ; 1a4) sexual desire; 2) God's love to His people 160 אַהֲבָה Psalm 109:4f ד תַּחַת-אַהֲבָתִי יִשְׂטְנוּנִי; וַאֲנִי
תְפִלָּה. 4 In return for my love they are my adversaries; but I am all prayer.

421 אֹהַבְתִּי 1 Verb - Qal Participle - feminine singular construct 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב Hos. 10:11 יא וְאֶפְרַיִם עֶגְלָה מְלֻמָּדָה, אֹהַבְתִּי לָדוּשׁ, וַאֲנִי עָבַרְתִּי, עַל־טוּב צַוָּארָהּ; אַרְכִּיב אֶפְרַיִם יַחֲרוֹשׁ יְהוּדָה, יְשַׂדֶּד־לוֹ יַעֲקֹב. 11 And Ephraim is a heifer well broken, that loveth to thresh, and I have passed over upon her fair neck; I will make Ephraim to ride, Judah shall plow, Jacob shall break his clods.

422 אֲהַבְתִּיךְ 2 Verb - Qal Perfect - first person common singular | second person feminine singular 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב Jdg. 16:15; Jer. 31:3 טו וַתֹּאמֶר אֵלָיו, אֵיךְ תֹּאמַר אֲהַבְתִּיךְ, וְלִבְּךָ, אֵין אִתִּי: זֶה שָׁלֹשׁ פְּעָמִים, הֵתַלְתָּ בִּי, וְלֹא־הִגַּדְתָּ לִּי, בַּמֶּה כֹּחֲךָ גָּדוֹל. 15 And she said unto him: 'How canst thou say: I love thee, when thy heart is not with me? thou hast mocked me these three times, and hast not told me wherein thy great strength lieth.'

423 אֲהַבְתִּיךָ 1 Verb - Qal Perfect - first person common singular | second person masculine singular 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב Isa. 43:4 ד מֵאֲשֶׁר יָקַרְתָּ בְעֵינַי נִכְבַּדְתָּ, וַאֲנִי אֲהַבְתִּיךָ; וְאֶתֵּן אָדָם תַּחְתֶּיךָ, וּלְאֻמִּים תַּחַת נַפְשֶׁךָ. 4 Since thou art precious in My sight, and honourable, and I have loved thee; therefore will I give men for thee, and peoples for thy life.

424 אֲהֵבַתֶךְ 1 Verb - Qal Perfect - third person feminine singular | second person feminine singular 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב Ruth 4:15 טו וְהָיָה לָךְ לְמֵשִׁיב נֶפֶשׁ, וּלְכַלְכֵּל אֶת־שֵׂיבָתֵךְ: כִּי כַלָּתֵךְ אֲשֶׁר־אֲהֵבַתֶךְ, יְלָדַתּוּ,

אֲשֶׁר־הִיא טוֹבָה לָךְ, מִשִּׁבְעָה בָּנִים. 15 And he shall be unto thee a restorer of life, and a nourisher of thine old age; for thy daughter-in-law, who loveth thee, who is better to thee than seven sons, hath borne him.'

425 אַהֲבָתְךָ 1 Noun - feminine singular construct | second person masculine singular 1) love ; 1a) human love for human object ; 1a1) of man toward man ; 1a2) of man toward himself ; 1a3) between man and woman ; 1a4) sexual desire; 2) God's love to His people 160 אַהֲבָה 2 Sam. 1:26 כו צַר־לִי עָלֶיךָ, אָחִי יְהוֹנָתָן־־נָעַמְתָּ לִּי, מְאֹד; נִפְלְאַתָה אַהֲבָתְךָ לִי, מֵאַהֲבַת נָשִׁים. 26 I am distressed for thee, my brother Jonathan; very pleasant hast thou been unto me; wonderful was thy love to me, passing the love of women.

426 אַהֲבָתָם 2 Verb - Qal Infinitive construct - third person masculine plural / Noun - feminine singular construct | third person masculine plural 1) love ; 1a) human love for human object ; 1a1) of man toward man ; 1a2) of man toward himself ; 1a3) between man and woman ; 1a4) sexual desire; 2) God's love to His people 160 אַהֲבָה Eccl. 9:6; Hos. 9:15 ו גַּם אַהֲבָתָם גַּם־שִׂנְאָתָם גַּם־קִנְאָתָם, כְּבָר אָבָדָה; וְחֵלֶק אֵין־לָהֶם עוֹד לְעוֹלָם, בְּכֹל אֲשֶׁר־נַעֲשָׂה תַּחַת הַשָּׁמֶשׁ. 6 As well their love, as their hatred and their envy, is long ago perished; neither have they any more a portion for ever in any thing that is done under the sun.

427 אֲהַבְתֶּם 1 Verb - Qal Perfect - second person masculine plural 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב Amos 4:5 ה וְקַטֵּר מֵחָמֵץ תּוֹדָה, וְקִרְאוּ נְדָבוֹת הַשְׁמִיעוּ: כִּי כֵן אֲהַבְתֶּם בְּנֵי יִשְׂרָאֵל, נְאֻם אֲדֹנָי יְהוִה. 5 And offer a sacrifice of thanksgiving of that which is leavened, and proclaim freewill-offerings and publish them; for so ye love to do, O ye children of Israel, saith the Lord GOD.

428 אֲהַבְתָּנוּ 1 Verb - Qal Perfect - second person masculine singular | first person common plural 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב Mal. 1:2 ב אָהַבְתִּי אֶתְכֶם אָמַר יְהוָה, וַאֲמַרְתֶּם בַּמָּה אֲהַבְתָּנוּ; הֲלוֹא־אָח עֵשָׂו לְיַעֲקֹב נְאֻם־יְהוָה, וָאֹהַב אֶת־יַעֲקֹב. 2 I have loved you, saith the LORD. Yet ye say: 'Wherein hast Thou loved us?' Was not Esau Jacob's brother? saith the LORD; yet I loved Jacob;

429 אֲהַבְתָּנִי 1 Verb - Qal Perfect - second person masculine singular | first person common singular 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3)

human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב
Jdg. 14:16 טז וַתֵּבְךְ אֵשֶׁת שִׁמְשׁוֹן עָלָיו, וַתֹּאמֶר רַק־שְׂנֵאתַנִי וְלֹא אֲהַבְתָּנִי־־הַחִידָה חַדְתָּ לִבְנֵי
עַמִּי, וְלִי לֹא הִגַּדְתָּה; וַיֹּאמֶר לָהּ, הִנֵּה לְאָבִי וּלְאִמִּי לֹא הִגַּדְתִּי־־וְלָךְ אַגִּיד. 16 And Samson's
wife wept before him, and said: 'Thou dost but hate me, and lovest me not; thou hast put forth
a riddle unto the children of my people, and wilt thou not tell it me?' And he said unto her:
'Behold, I have not told it my father nor my mother, and shall I tell thee?'

430 אֶהְגֶּה־ 2 Verb - Qal Imperfect - first person common singular 1)
to moan, growl, utter, muse, mutter, meditate, devise, plot, speak ; 1a) (Qal) ; 1a1) to roar,
growl, groan ; 1a2) to utter, speak ; 1a3) to meditate, devise, muse, imagine ; 1b) (Poal) to
utter ; 1c) (Hiphil) to mutter 1897 הָגָה Psalm 63:7; Isa. 38:14 ז
אִם-זְכַרְתִּיךָ עַל-יְצוּעָי-- בְּאַשְׁמֻרוֹת, אֶהְגֶּה-בָּךְ. 7 When I remember Thee upon my couch,
and meditate on Thee in the night-watches.

431 אֲהָהּ 15 Interjection 1) alas!, oh!, ah! 162 אֲהָהּ
Jos. 7:7; Jdg. 6:22; 11:35; 2 Kings 3:10; 6:5, 15; Jer. 1:6; 4:10; 14:13; 32:17; Ezek. 4:14; 9:8;
11:13; 21:5; Joel 1:15 ז וַיֹּאמֶר יְהוֹשֻׁעַ אֲהָהּ אֲדֹנָי יְהוִה, לָמָה הֶעֱבַרְתָּ הַעֲבִיר אֶת־הָעָם הַזֶּה
אֶת־הַיַּרְדֵּן, לָתֵת אֹתָנוּ בְּיַד הָאֱמֹרִי, לְהַאֲבִידֵנוּ; וְלוּ הוֹאַלְנוּ וַנֵּשֶׁב, בְּעֵבֶר הַיַּרְדֵּן. 7 And
Joshua said: 'Alas, O Lord GOD, wherefore hast Thou at all brought this people over the Jordan,
to deliver us into the hand of the Amorites, to cause us to perish? would that we had been
content and dwelt beyond the Jordan

432 אַהֲוָא 3 Noun proper - feminine singular Ahava = |I shall
subsist|; 1) town or area in Babylonia 163 אַהֲוָא Ezr. 8:15, 21, 31
טו וָאֶקְבְּצֵם, אֶל־הַנָּהָר הַבָּא אֶל־אַהֲוָא, וַנַּחֲנֶה שָׁם, יָמִים שְׁלֹשָׁה; וָאָבִינָה בָעָם וּבַכֹּהֲנִים, וּמִבְּנֵי לֵוִי לֹא־
מָצָאתִי שָׁם. 15 And I gathered them together to the river that runneth to Ahava; and
there we encamped three days; and I viewed the people, and the priests, and found there none
of the sons of Levi.

433 אֲהוּבָה 1 אֲהוּבָה Verb - Qal Passive Participle - feminine
singular 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and
sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love
for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ;
1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to
righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c)
(Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב
Deut. 21:15 טו כִּי־תִהְיֶיןָ לְאִישׁ שְׁתֵּי נָשִׁים, הָאַחַת אֲהוּבָה וְהָאַחַת שְׂנוּאָה, וְיָלְדוּ־לוֹ בָנִים,
הָאֲהוּבָה וְהַשְּׂנוּאָה; וְהָיָה הַבֵּן הַבְּכֹר, לַשְּׂנִיאָה. 15 If a man have two wives, the one beloved,
and the other hated, and they have borne him children, both the beloved and the hated; and if
the first-born son be hers that was hated;

434 אֵהוּד 5 Noun proper - masculine singular Ehud = |I will give
thanks: I will be praised| or |undivided, union| in (1Ch. 8:6) only; 1) Benjamite judge of

Israel, deliverer of Israel from Moab; 2) another Benjamite, son of Bilhan (1Ch 8:6) 164
אֵהוּד Judges 3:15f, 20f, 23 טו וַיִּזְעֲקוּ בְנֵי־יִשְׂרָאֵל, אֶל־יְהוָה, וַיָּקֶם יְהוָה לָהֶם מוֹשִׁיעַ
אֶת־אֵהוּד בֶּן־גֵּרָא בֶּן־הַיְמִינִי, אִישׁ אִטֵּר יַד־יְמִינוֹ; וַיִּשְׁלְחוּ בְנֵי־יִשְׂרָאֵל בְּיָדוֹ מִנְחָה, לְעֶגְלוֹן מֶלֶךְ מוֹאָב.
15 But when the children of Israel cried unto the LORD, the LORD raised them up a saviour, Ehud the son of Gera, the Benjamite, a man left-handed; and the children of Israel sent a present by him unto Eglon the king of Moab.

435 אֲהוֹדֶנּוּ 1 Verb - Hiphil Imperfect - first person common singular | third person masculine singulare 1) to throw, shoot, cast ; 1a) (Qal) to shoot (arrows) ; 1b) (Piel) to cast, cast down, throw down ; 1c) (Hiphil) ; 1c1) to give thanks, laud, praise ; 1c2) to confess, confess (the name of God) ; 1d) (Hithpael) ; 1d1) to confess (sin) ; 1d2) to give thanks 3034 יָדָה Psalm 28:7 ז יְהוָה, עֻזִּי וּמָגִנִּי-- בּוֹ בָטַח לִבִּי,
וְנֶעֱזָרְתִּי: וַיַּעֲלֹז לִבִּי; וּמִשִּׁירִי אֲהוֹדֶנּוּ. 7 The LORD is my strength and my shield, in Him hath my heart trusted, and I am helped; {N} therefore my heart greatly rejoiceth, and with my song will I praise Him.

436 אֲהוֹדְעִנֵּהּ 1 Verb - Hiphil Imperfect - first person common singular | third person masculine singulare 1) to know ; 1a) (P'al) to know ; 1b) (Aphel) to let someone know, communicate, inform, cause to know 3046 יְדַע Daniel 5:17
יז בֵּאדַיִן עָנֵה דָנִיֵּאל, וְאָמַר קֳדָם מַלְכָּא, מַתְּנָתָךְ לָךְ לֶהֶוְיָן, וּנְבָזְבְּיָתָךְ לְאָחֳרָן הַב; בְּרַם, כְּתָבָא אֶקְרֵא
לְמַלְכָּא, וּפִשְׁרָא, אֲהוֹדְעִנֵּהּ. 17 Then Daniel answered and said before the king: 'Let thy gifts be to thyself, and give thy rewards to another; nevertheless I will read the writing unto the king, and make known to him the interpretation.

437 אֱהִי 3 Interjection 1) where 165 אֱהִי Hos. 13:10, 14 x 2 י אֱהִי מַלְכְּךָ אֵפוֹא, וְיוֹשִׁיעֲךָ בְּכָל־עָרֶיךָ; וְשֹׁפְטֶיךָ--אֲשֶׁר אָמַרְתָּ, תְּנָה־לִּי מֶלֶךְ
וְשָׂרִים. 10 Ho, now, thy king, that he may save thee in all thy cities! and thy judges, of whom thou saidst: 'Give me a king and princes!'

438 אֶהְיֶה 43 כִּי־אֶהְיֶה Verb - Qal Imperfect - first person common singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Exod. 3:12, 14; 4:12, 15; Deut. 31:23; Jos. 1:5; 3:7; Jdg. 6:16; 11:9; Ruth 2:13; 1 Sam. 18:18; 23:17; 2 Sam. 7:14; 15:34; 16:18f; 1 Chr. 17:13; 28:6; Job 3:16; 10:19; 12:4; 17:6; Psalm 50:21; Cant. 1:7; Isa. 3:7; 47:7; Jer. 11:4; 24:7; 30:22; 31:1; 32:38; Ezek. 11:20; 14:11; 34:24; 36:28; 37:23; Hos. 1:9; 14:6; Zech. 2:9; 8:8 יב וַיֹּאמֶר, כִּי־אֶהְיֶה עִמָּךְ, וְזֶה־לְּךָ הָאוֹת, כִּי אָנֹכִי שְׁלַחְתִּיךָ: בְּהוֹצִיאֲךָ אֶת־
הָעָם, מִמִּצְרַיִם, תַּעַבְדוּן אֶת־הָאֱלֹהִים, עַל הָהָר הַזֶּה. 12 And He said: 'Certainly I will be with thee; and this shall be the token unto thee, that I have sent thee: when thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.'

439 אֹהֶל 124 Noun - masculine singular 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle) 168 אֹהֶל Gen. 4:20; Exod. 28:43; 29:4, 10f, 30, 32, 42, 44; 30:16, 18, 20, 26; 31:7; 33:7; 35:21; 38:8, 30; 39:32; 40:2, 6f, 12, 29f, 32, 34f; Lev. 1:3, 5; 3:2, 8, 13; 4:4f, 7, 14, 16, 18; 6:9, 19, 23; 8:3f, 31, 33, 35; 9:5, 23; 10:7, 9; 12:6; 14:11, 23; 15:14, 29; 16:7, 20, 23, 33; 17:4ff, 9; 19:21; Num. 2:17; 3:7f, 25, 38; 4:25, 30; 6:10, 13, 18; 7:5, 89; 8:9, 15, 24; 10:3; 11:16; 12:4; 16:18f; 17:7f, 15, 23; 18:2, 4, 6, 21ff; 19:4; 20:6; 25:6; 27:2; 31:54; Jos. 18:1; 19:51; Jdg. 4:17; 1 Sam. 2:22; 1 Kings 2:28ff; 8:4; 2 Kings 7:8; 1 Chr. 6:17; 15:1; 17:5; 23:32; 2 Chr. 1:3f, 13; 5:5; Job 21:28; Psalm 19:5; 78:60; Isa. 33:20 כ וַתֵּלֶד עָדָה, אֶת־יָבָל: הוּא הָיָה־־אֲבִי, יֹשֵׁב אֹהֶל וּמִקְנֶה. 20 And Adah bore Jabal; he was the father of such as dwell in tents and have cattle.

440 אָהֳלָה 5 Noun proper - feminine singular Aholah = |her own tent|; 1)Samaria as an adulteress with Assyria (metaph) 170 אָהֳלָה Ezek. 23:4f, 36, 44 ד וּשְׁמוֹתָן, אָהֳלָה הַגְּדוֹלָה וְאָהֳלִיבָה אֲחוֹתָהּ, וַתִּהְיֶינָה לִי, וַתֵּלַדְנָה בָּנִים וּבָנוֹת; וּשְׁמוֹתָן־־שֹׁמְרוֹן אָהֳלָה, וִירוּשָׁלִַם אָהֳלִיבָה. 4 And the names of them were Oholah the elder, and Oholibah her sister; and they became Mine, and they bore sons and daughters. And as for their names, Samaria is Oholah, and Jerusalem Oholibah.

441 אָהֳלֹה 4 Noun - masculine singular construct | third person masculine singular 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle) 168 אֹהֶל Gen. 9:21; 12:8; 13:3; 35:21 כא וַיֵּשְׁתְּ מִן־הַיַּיִן, וַיִּשְׁכָּר; וַיִּתְגַּל, בְּתוֹךְ אָהֳלֹה. 21 And he drank of the wine, and was drunken; and he was uncovered within his tent.

442 אָהֳלוֹ 11 Noun - masculine singular construct | third person masculine singular 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle) 168 אֹהֶל Gen. 26:25; 31:25; 33:19; Exod. 33:8, 10; 35:11; Num. 11:10; Jos. 7:24; Jdg. 4:11; Psalm 27:5 כה וַיִּבֶן שָׁם מִזְבֵּחַ, וַיִּקְרָא בְּשֵׁם יְהוָה, וַיֶּט־שָׁם, אָהֳלוֹ; וַיִּכְרוּ־שָׁם עַבְדֵי־יִצְחָק, בְּאֵר. 25 And he builded an altar there, and called upon the name of the LORD, and pitched his tent there; and there Isaac's servants digged a well.

443 אָהֳלִי 4 Noun - masculine singular construct | first person common singular 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle) 168 אֹהֶל Job 29:4; 31:31; Jer. 10:20 ד כַּאֲשֶׁר הָיִיתִי, בִּימֵי חָרְפִּי; בְּסוֹד אֱלוֹהַּ, עֲלֵי אָהֳלִי. 4 As I was in the days of my youth, when the converse of God was upon my tent;

444 אָהֳלֵי 1 Noun - masculine plural construct 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle) 168 אֹהֶל Daniel 11:45 מה וְיִטַּע אָהֳלֵי אַפַּדְנוֹ, בֵּין יַמִּים לְהַר־צְבִי־קֹדֶשׁ; וּבָא, עַד־קִצּוֹ, וְאֵין עוֹזֵר, לוֹ. 45 And he shall plant the tents of his palace between the seas and the beauteous holy mountain; and he shall come to his end, and none shall help him.

445 אָהֳלֵי־ 8 Noun - masculine plural construct 1) tent ; 1a)
nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ;
1c) the sacred tent of Jehovah (the tabernacle) 168 אֹהֶל Num. 16:26; 2
Chr. 14:14; Job 15:34; Psalm 83:7; 120:5; Jer. 30:18; Hab. 3:7; Zech. 12:7 כו וַיְדַבֵּר אֶל-
הָעֵדָה לֵאמֹר, סוּרוּ נָא מֵעַל אָהֳלֵי הָאֲנָשִׁים הָרְשָׁעִים הָאֵלֶּה, וְאַל-תִּגְּעוּ, בְּכָל-אֲשֶׁר לָהֶם: פֶּן-תִּסָּפוּ,
בְּכָל-חַטֹּאתָם. 26 And he spoke unto the congregation, saying: 'Depart, I pray you, from
the tents of these wicked men, and touch nothing of theirs, lest ye be swept away in all their
sins.'

446 אֹהָלַי 1 Noun - masculine plural construct | first person common
singular 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b)
dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle) 168
אֹהֶל Jer. 4:20 כ שֶׁבֶר עַל־שֶׁבֶר נִקְרָא, כִּי שֻׁדְּדָה כָּל־הָאָרֶץ; פִּתְאֹם שֻׁדְּדוּ אֹהָלַי, רֶגַע
יְרִיעֹתָי. 20 Destruction followeth upon destruction, for the whole land is spoiled;
suddenly are my tents spoiled, my curtains in a moment.

447 אָהֳלִיאָב 3 Noun proper - masculine singular Aholiab =
|Father's tent|; 1) chief assistant of Bezaleel in construction of the tabernacle 171
אָהֳלִיאָב Exod. 31:6; 36:2; 38:23 ו וַאֲנִי הִנֵּה נָתַתִּי אִתּוֹ, אֵת אָהֳלִיאָב בֶּן־אֲחִיסָמָךְ
לְמַטֵּה־דָן, וּבְלֵב כָּל־חֲכַם־לֵב, נָתַתִּי חָכְמָה; וְעָשׂוּ, אֵת כָּל־אֲשֶׁר צִוִּיתִךָ. 6 And I, behold, I
have appointed with him Oholiab, the son of Ahisamach, of the tribe of Dan; and in the hearts
of all that are wise-hearted I have put wisdom, that they may make all that I have commanded
thee:

448 אָהֳלִיבָה 5 Noun proper - feminine singular Aholibah =
|woman of the tent| or |the tent is in her|; 1) (metaph) Jerusalem as adulterous wife of
Jehovah 172 אָהֳלִיבָה Ezek. 23:4, 11, 22, 36, 44 ד וּשְׁמוֹתָן, אָהֳלָה
הַגְּדוֹלָה וְאָהֳלִיבָה אֲחוֹתָהּ, וַתִּהְיֶינָה לִי, וַתֵּלַדְנָה בָּנִים וּבָנוֹת; וּשְׁמוֹתָן--שֹׁמְרוֹן אָהֳלָה, וִירוּשָׁלִַם
אָהֳלִיבָה. 4 And the names of them were Oholah the elder, and Oholibah her sister; and
they became Mine, and they bore sons and daughters. And as for their names, Samaria is
Oholah, and Jerusalem Oholibah.

449 אָהֳלִיבָמָה 6 Noun proper - feminine singular Aholibamah =
|tent of the high place|; 1) wife of Esau ; 2) an Edomite chieftain 173 אָהֳלִיבָמָה
Gen. 36:2, 14, 18, 41; 1 Chr. 1:52 ב עֵשָׂו לָקַח אֶת־נָשָׁיו, מִבְּנוֹת כְּנָעַן: אֶת־עָדָה, בַּת־אֵילוֹן
הַחִתִּי, וְאֶת־אָהֳלִיבָמָה בַּת־עֲנָה, בַּת־צִבְעוֹן הַחִוִּי. 2 Esau took his wives of the daughters of
Canaan; Adah the daughter of Elon the Hittite, and Oholibamah the daughter of Anah, the
daughter of Zibeon the Hivite,

450 אָהֳלֵיהֶם 7 Noun - masculine plural construct | third person masculine
plural 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b)
dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle) 168
אֹהֶל Num. 16:27; Deut. 11:6; Jos. 22:6f; 2 Kings 7:7; 1 Chr. 4:41; Jer. 49:29
כז וַיֵּעָלוּ, מֵעַל מִשְׁכַּן-קֹרַח דָּתָן וַאֲבִירָם--מִסָּבִיב; וְדָתָן וַאֲבִירָם יָצְאוּ נִצָּבִים, פֶּתַח אָהֳלֵיהֶם, וּנְשֵׁיהֶם
וּבְנֵיהֶם, וְטַפָּם. 27 So they got them up from the dwelling of Korah, Dathan, and Abiram,

on every side; and Dathan and Abiram came out, and stood at the door of their tents, with
their wives, and their sons, and their little ones.
451 אָהֳלֵיכֶם 1 Noun - masculine plural construct | second person
masculine plural 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life,
transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle)
168 אֹהֶל Jos. 22:8 ח וַיֹּאמֶר אֲלֵיהֶם לֵאמֹר, בִּנְכָסִים רַבִּים שׁוּבוּ אֶל־אָהֳלֵיכֶם
וּבְמִקְנֶה רַב־מְאֹד, בְּכֶסֶף וּבְזָהָב וּבִנְחֹשֶׁת וּבְבַרְזֶל וּבִשְׂלָמוֹת, הַרְבֵּה מְאֹד; חִלְקוּ שְׁלַל־אֹיְבֵיכֶם, עִם־
אֲחֵיכֶם. {פ} 8 and spoke unto them, saying: 'Return with much wealth unto your tents,
and with very much cattle, with silver, and with gold, and with brass, and with iron, and with
very much raiment; divide the spoil of your enemies with your brethren.' {P}
452 אֹהָלֶיךָ 1 Noun - masculine plural construct | second person masculine
singular 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b)
dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle) 168
אֹהֶל Num. 24:5 ה מַה-טֹּבוּ אֹהָלֶיךָ, יַעֲקֹב; מִשְׁכְּנֹתֶיךָ, יִשְׂרָאֵל. 5 How goodly
are thy tents, O Jacob, thy dwellings, O Israel!
453 אֲהָלִים 1 Noun - masculine plural 1) aloes, aloe tree ; 1a) aloe
tree ; 1b) aloe (perfume) 174 אֲהָלִים אֲהָלוֹת Prov. 7:17 יז נַפְתִּי
מִשְׁכָּבִי-- מֹר אֲהָלִים, וְקִנָּמוֹן. 17 I have perfumed my bed with myrrh, aloes, and
cinnamon.
454 אֹהָלִים 3 Noun - masculine plural 1) tent ; 1a) nomad's tent,
and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the
sacred tent of Jehovah (the tabernacle) 168 אֹהֶל Gen. 25:27; Job 12:6;
Jer. 6:3 כז וַיִּגְדְּלוּ, הַנְּעָרִים, וַיְהִי עֵשָׂו אִישׁ יֹדֵעַ צַיִד, אִישׁ שָׂדֶה; וְיַעֲקֹב אִישׁ תָּם, יֹשֵׁב אֹהָלִים.
27 And the boys grew; and Esau was a cunning hunter, a man of the field; and Jacob was a
quiet man, dwelling in tents.
455 אֲהַלֵּךְ 1 Verb - Piel Imperfect - first person common singular 1)
to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2)
to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c)
(Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away,
carry, cause to walk 1980 הָלַךְ Prov. 8:20 כ בְּאֹרַח-צְדָקָה אֲהַלֵּךְ;
בְּתוֹךְ, נְתִיבוֹת מִשְׁפָּט. 20 I walk in the way of righteousness, in the midst of the paths of
justice;
456 אָהֳלֵךְ 1 Noun - masculine singular construct | second feminine
singular 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b)
dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle) 168
אֹהֶל Isa. 54:2 ב הַרְחִיבִי מְקוֹם אָהֳלֵךְ, וִירִיעוֹת מִשְׁכְּנוֹתַיִךְ יַטּוּ--אַל־תַּחְשֹׂכִי; הַאֲרִיכִי,
מֵיתָרַיִךְ, וִיתֵדֹתַיִךְ, חַזֵּקִי. 2 Enlarge the place of thy tent, and let them stretch forth the
curtains of thy habitations, spare not; lengthen thy cords, and strengthen thy stakes.
457 אֲהַלֵּךְ 2 Verb - Piel Imperfect - first person common singular 1)
to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2)
to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c)

(Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Psalm 86:11; 142:4 יא הוֹרֵנִי יְהוָה, דַּרְכֶּךָ --אֲהַלֵּךְ בַּאֲמִתֶּךָ; יַחֵד לְבָבִי, לְיִרְאָה שְׁמֶךָ. 11 Teach me, O LORD, Thy way, that I may walk in Thy truth; {N} make one my heart to fear Thy name.

458 אֶהֱלֹךְ 2 Verb - Qal Imperfect - first person common singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Job 16:22; 23:8 כב כִּי־שְׁנוֹת מִסְפָּר יֶאֱתָיוּ; וְאֹרַח לֹא־אָשׁוּב אֶהֱלֹךְ. 22 For the years that are few are coming on, and I shall go the way whence I shall not return.

459 אָהֳלֶךָ 1 Noun - masculine singular construct | second person masculine singular 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle) 168 אֹהֶל Job 5:24 כד וְיָדַעְתָּ, כִּי-שָׁלוֹם אָהֳלֶךָ; וּפָקַדְתָּ נָוְךָ, וְלֹא תֶחֱטָא. 24 And thou shalt know that thy tent is in peace; and thou shalt visit thy habitation, and shalt miss nothing.

460 אֲהַלֵּל 3 Verb - Piel Imperfect - first person common singular 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman 1984 הָלַל Psalm 56:5, 11 ה בֵּאלֹהִים, אֲהַלֵּל דְּבָרוֹ: בֵּאלֹהִים בָּטַחְתִּי, לֹא אִירָא; מַה-יַּעֲשֶׂה בָשָׂר לִי. 5 In God--I will praise His word-- {N} in God do I trust, I will not be afraid; what can flesh do unto me?

461 אֲהַלְלָה 2 Verb - Piel Imperfect Cohortative - first person common singular 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman 1984 הָלַל Psalm 69:31; 146:2 לא אֲהַלְלָה שֵׁם-אֱלֹהִים בְּשִׁיר; וַאֲגַדְּלֶנּוּ בְתוֹדָה. 31 I will praise the name of God with a song, and will magnify Him with thanksgiving.

462 אֲהַלְלֶךָּ 2 Verb - Piel Imperfect Cohortative if contextual - first person common singular | third person masculine singular 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e)

(Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman
1984 הָלַל Psalm 22:22/23; 35:18 כג אֲסַפְּרָה שִׁמְךָ לְאֶחָי; בְּתוֹךְ קָהָל
אֲהַלְלֶךָּ. 23 I will declare Thy name unto my brethren; in the midst of the congregation
will I praise Thee.

463 אֲהַלְלֶנּוּ 1 Verb - Piel Imperfect Cohortative if contextual - first person
common singular | third person masculine singular 1) to shine ; 1a) (Qal) to shine (fig.
of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a)
(Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to
praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy,
be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e)
(Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman
1984 הָלַל Psalm 109:30 ל אוֹדֶה יְהוָה מְאֹד בְּפִי; וּבְתוֹךְ רַבִּים אֲהַלְלֶנּוּ.
30 I will give great thanks unto the LORD with my mouth; yea, I will praise Him among the
multitude;

464 אֶהְפֹּךְ 1 Verb - Qal Imperfect - first person common singular 1)
to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn
about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself,
turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned
over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be
overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn
this way and that, turn every way ; 1d) (Hophal) to turn on someone 2015 הָפַךְ
Zeph. 3:9 ט כִּי־אָז אֶהְפֹּךְ אֶל־עַמִּים, שָׂפָה בְרוּרָה, לִקְרֹא כֻלָּם בְּשֵׁם יְהוָה, לְעָבְדוֹ שְׁכֶם אֶחָד.
9 For then will I turn to the peoples a pure language, that they may all call upon the name of
the LORD, to serve Him with one consent.

465 אֶהֱרֹג 1 Verb - Qal Imperfect - first person common singular 1)
to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2)
to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026
הָרַג Amos 9:1 א רָאִיתִי אֶת־אֲדֹנָי נִצָּב עַל־הַמִּזְבֵּחַ, וַיֹּאמֶר הַךְ הַכַּפְתּוֹר וְיִרְעֲשׁוּ הַסִּפִּים
וּבְצַעַם בְּרֹאשׁ כֻּלָּם, וְאַחֲרִיתָם, בַּחֶרֶב אֶהֱרֹג: לֹא־יָנוּס לָהֶם נָס, וְלֹא־יִמָּלֵט לָהֶם פָּלִיט. 1 I
saw the Lord standing beside the altar; and He said: Smite the capitals, that the posts may
shake; and break them in pieces on the head of all of them; and I will slay the residue of them
with the sword; there shall not one of them flee away, and there shall not one of them escape.

466 אֶהֱרוֹג 1 Verb - Qal Imperfect - first person common singular 1)
to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2)
to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026
הָרַג Amos 2:3 ג וְהִכְרַתִּי שׁוֹפֵט, מִקִּרְבָּהּ; וְכָל־שָׂרֶיהָ אֶהֱרוֹג עִמּוֹ, אָמַר יְהוָה. {פ}
3 And I will cut off the judge from the midst thereof, and will slay all the princes thereof with
him, saith the LORD. {P}

467 אֶהֱרוֹס 1 Verb - Qal Imperfect - first person common singular 1)
to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down,
pull down, throw down, ruined, destroyer, utterly ; 1a) (Qal) ; 1a1) to throw down, tear

down ; 1a2) to break through ; 1a3) to break down, break away ; 1b) (Niphal) to be torn down, be thrown down ; 1c) (Piel) ; 1c1) to overthrow, tear down ; 1c2) destroyer (participle)
2040 הָרַס Amos 2:3 ג וְהִכְרַתִּי שׁוֹפֵט, מִקִּרְבָּהּ; וְכָל־שָׂרֶיהָ אֶהֱרוֹג עִמּוֹ, אָמַר
יְהוָה. {פ} 3 And I will cut off the judge from the midst thereof, and will slay all the
princes thereof with him, saith the LORD. {P}

468 אַהֲרֹן 263 Noun proper - masculine singular Aaron = |light bringer|; 1) brother of Moses, a Levite and the first high priest 175 אַהֲרוֹן
Exod. 4:14, 27, 30; 5:20; 6:13, 20, 23, 25f; 7:8ff, 12, 19; 8:1f, 12f; 9:8; 10:8; 12:1, 50; 15:20; 16:2, 9f, 33f; 17:10; 18:12; 24:14; 27:21; 28:1, 3, 12, 29f, 35, 38, 40f, 43; 29:4f, 9f, 15, 19ff, 24, 32, 44; 30:7f, 10, 19, 30; 32:1ff, 5, 21f, 25, 35; 34:30f; 38:21; 40:12f; Lev. 1:5, 7f, 11; 2:2; 3:2, 5, 8, 13; 6:2, 7, 9, 11, 13, 18; 7:10, 33, 35; 8:2, 6, 12ff, 18, 22ff, 27, 30f, 36; 9:2, 7ff, 12, 18, 21f; 10:1, 3f, 6, 8, 12, 16, 19; 11:1; 13:1f; 14:33; 15:1; 16:1ff, 6, 8f, 11, 21, 23; 17:2; 21:1, 17, 21, 24; 22:2, 4, 18; 24:3; Num. 2:1; 3:1ff, 6, 10, 32; 4:1, 5, 15ff, 19, 27f, 33; 6:23; 7:8; 8:2f, 11, 13, 21f; 9:6; 10:8; 12:4f, 10f; 13:26; 14:2, 26; 15:33; 16:3, 20; 17:2, 5ff, 11f, 15, 18, 21, 23, 25; 18:1, 8, 20; 19:1; 20:2, 12, 23ff, 28f; 25:7, 11; 26:1, 9, 59; 27:13; 33:38; Deut. 9:20; 10:6; 32:50; Jos. 21:4, 10, 13, 19; 24:5, 33; Jdg. 20:28; 1 Sam. 12:6, 8; 1 Chr. 5:29; 6:35, 39, 42; 15:4; 23:13, 28, 32; 24:1, 19, 31; 2 Chr. 13:9f; 26:18; 29:21; 31:19; 35:14; Ezr. 7:5; Neh. 10:39; 12:47; Psalm 105:26; 115:10, 12; 118:3; 133:2; 135:19; Mic. 6:4 יד וַיִּחַר־אַף יְהוָה בְּמֹשֶׁה, וַיֹּאמֶר הֲלֹא
אַהֲרֹן אָחִיךָ הַלֵּוִי־־יָדַעְתִּי, כִּי־דַבֵּר יְדַבֵּר הוּא; וְגַם הִנֵּה־הוּא יֹצֵא לִקְרָאתֶךָ, וְרָאֲךָ וְשָׂמַח בְּלִבּוֹ.
14 And the anger of the LORD was kindled against Moses, and He said: 'Is there not Aaron thy brother the Levite? I know that he can speak well. And also, behold, he cometh forth to meet thee; and when he seeth thee, he will be glad in his heart.

469 אֶהֱרֹס 2 Verb - Qal Imperfect - first person common singular 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly ; 1a) (Qal) ; 1a1) to throw down, tear down ; 1a2) to break through ; 1a3) to break down, break away ; 1b) (Niphal) to be torn down, be thrown down ; 1c) (Piel) ; 1c1) to overthrow, tear down ; 1c2) destroyer (participle)
2040 הָרַס Jer. 24:6; 42:10 ו וְשַׂמְתִּי עֵינִי עֲלֵיהֶם לְטוֹבָה, וַהֲשִׁבֹתִים עַל־הָאָרֶץ
הַזֹּאת; וּבְנִיתִים וְלֹא אֶהֱרֹס, וּנְטַעְתִּים וְלֹא אֶתּוֹשׁ. 6 And I will set Mine eyes upon them for good, and I will bring them back to this land; and I will build them, and not pull them down; and I will plant them, and not pluck them up.

470 אוּבָל 1 Verb - Hophal Imperfect - first person common singular 1) to bring, lead, carry, conduct, bear along ; 1a) (Hiphil) ; 1a1) to bear along, bring; 1a2) to carry away, lead away ; 1a3) to lead, conduct ; 1b) (Hophal) ; 1b1) to be borne along ; 1b2) to be borne (to the grave) ; 1b3) to be brought, be led, be conducted 2986 יָבַל
Job 10:19 יט כַּאֲשֶׁר לֹא־הָיִיתִי אֶהְיֶה; מִבֶּטֶן, לַקֶּבֶר אוּבָל. 19 I should have been as though I had not been; I should have been carried from the womb to the grave.

471 אוּבַל 1 Noun - masculine singular construct 1) stream, river
180 אֻבָל אוּבָל Daniel 8:2 ב וָאֶרְאֶה, בֶּחָזוֹן, וַיְהִי בִּרְאֹתִי, וַאֲנִי בְּשׁוּשַׁן הַבִּירָה
אֲשֶׁר בְּעֵילָם הַמְּדִינָה; וָאֶרְאֶה, בֶּחָזוֹן, וַאֲנִי הָיִיתִי, עַל־אוּבַל אוּלָי. 2 And I saw in the vision;

now it was so, that when I saw, I was in Shushan the castle, which is in the province of Elam;
and I saw in the vision, and I was by the stream Ulai.
472 אוּד 1 Noun - masculine singular 1) brand, fire brand
181 אוּד Zech. 3:2 ב וַיֹּאמֶר יְהוָה אֶל־הַשָּׂטָן, יִגְעַר יְהוָה בְּךָ הַשָּׂטָן, וְיִגְעַר יְהוָה
בְּךָ, הַבֹּחֵר בִּירוּשָׁלִָם; הֲלוֹא זֶה אוּד, מֻצָּל מֵאֵשׁ. 2 And the LORD said unto Satan: 'The
LORD rebuke thee, O Satan, yea, the LORD that hath chosen Jerusalem rebuke thee; is not this
man a brand plucked out of the fire?'
473 אִוָּה 1 Verb - Piel Perfect - third person masculine singular | third
person feminine singular 1) desire, incline, covet, wait longingly, wish, sigh, want, be
greedy, prefer ; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for,
lust after (of bodily appetites) 183 אָוָה Psalm 132:13 יג כִּי-בָחַר
יְהוָה בְּצִיּוֹן; אִוָּהּ, לְמוֹשָׁב לוֹ. 13 For the LORD hath chosen Zion; He hath desired it for
His habitation:
474 אוּזַי 1 בֶּן־אוּזַי Noun proper - masculine singular Uzai =
|I shall have my sprinklings|; 1) a Judean,one of the repairers of Jerusalem's walls 186
אוּזַי Neh. 3:25 כה פָּלָל בֶּן-אוּזַי, מִנֶּגֶד הַמִּקְצוֹעַ, וְהַמִּגְדָּל הַיּוֹצֵא מִבֵּית הַמֶּלֶךְ הָעֶלְיוֹן,
אֲשֶׁר לַחֲצַר הַמַּטָּרָה; אַחֲרָיו, פְּדָיָה בֶן-פַּרְעֹשׁ. {ס} 25 Palal the son of Uzai repaired over
against the Turning, and the tower that standeth out from the upper house of the king, which
is by the court of the guard. After him Pedaiah the son of Parosh repaired.-- {S}
475 אוּזָל 2 וְאֶת־אוּזָל Noun proper - masculine singular Uzal
= |I shall be flooded|; 1) sixth son Joktan 187 אוּזָל Gen. 10:27; 1 Chr.
1:21 כז וְאֶת־הֲדוֹרָם וְאֶת־אוּזָל, וְאֶת־דִּקְלָה. 27 and Hadoram, and Uzal, and Diklah;
476 אֱוִי 2 Noun proper - masculine singular Evi = |my desire|;
1)one of five chiefs of Midian 189 אֱוִי Num. 31:8; Jos. 13:21
ח וְאֶת-מַלְכֵי מִדְיָן הָרְגוּ עַל-חַלְלֵיהֶם, אֶת-אֱוִי וְאֶת-רֶקֶם וְאֶת-צוּר וְאֶת-חוּר וְאֶת-רֶבַע--חֲמֵשֶׁת, מַלְכֵי
מִדְיָן; וְאֵת בִּלְעָם בֶּן-בְּעוֹר, הָרְגוּ בֶּחָרֶב. 8 And they slew the kings of Midian with the rest
of their slain: Evi, and Rekem, and Zur, and Hur, and Reba, the five kings of Midian; Balaam
also the son of Beor they slew with the sword.
477 אֱוִיל 16 אֱוִיל־מְרֹדַךְ Noun - masculine singular 1) be
foolish, foolish ; 1a) (subst) ; 1a1) ofone who despises wisdom ; 1a2) ofone who mocks when
guilty; 1a3) ofone who is quarrelsome ; 1a4) ofone who is licentious 191 אֱוִיל
2 Kings 25:27; Job 5:3; Prov. 7:22; 10:14; 11:29; 12:15f; 14:3; 15:5; 17:28; 20:3; 27:3; 29:9;
Jer. 4:22; 52:31; Hos. 9:7 כז וַיְהִי בִשְׁלֹשִׁים וָשֶׁבַע שָׁנָה, לְגָלוּת יְהוֹיָכִין מֶלֶךְ־יְהוּדָה, בִּשְׁנֵים
עָשָׂר חֹדֶשׁ, בְּעֶשְׂרִים וְשִׁבְעָה לַחֹדֶשׁ; נָשָׂא אֱוִיל מְרֹדַךְ מֶלֶךְ בָּבֶל בִּשְׁנַת מָלְכוֹ, אֶת־רֹאשׁ יְהוֹיָכִין מֶלֶךְ־
יְהוּדָה־־מִבֵּית כֶּלֶא. 27 And it came to pass in the seven and thirtieth year of the
captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth day of
the month, that Evil-merodach king of Babylon, in the year that he began to reign, did lift up
the head of Jehoiachin king of Judah out of prison.
478 אֱוִילִים 1 Noun - masculine plural 1) be foolish, foolish ; 1a)
(subst) ; 1a1) ofone who despises wisdom ; 1a2) ofone who mocks when guilty; 1a3) ofone
who is quarrelsome ; 1a4) ofone who is licentious 191 אֱוִיל Prov. 1:7

ז יִרְאַת יְהוָה, רֵאשִׁית דָּעַת; חָכְמָה וּמוּסָר, אֱוִילִים בָּזוּ.   7 The fear of the LORD is the beginning of knowledge; but the foolish despise wisdom and discipline. {P}

479   אִוִּיתִיךָ   1   Verb - Piel Perfect - first person common singular | second person masculine singular   1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer ; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites)   183   אָוָה   Isa. 26:9   ט נַפְשִׁי אִוִּיתִךָ בַּלַּיְלָה, אַף-רוּחִי בְקִרְבִּי אֲשַׁחֲרֶךָּ: כִּי כַּאֲשֶׁר מִשְׁפָּטֶיךָ, לָאָרֶץ--צֶדֶק לָמְדוּ, יֹשְׁבֵי תֵבֵל.   9
With my soul have I desired Thee in the night; yea, with my spirit within me have I sought Thee earnestly; for when Thy judgments are in the earth, the inhabitants of the world learn righteousness.

480   אוּכָל   3   Verb - Qal Imperfect - first person common singular   1) to prevail, overcome, endure, have power, be able ; 1a) (Qal) ; 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach ; 1a2) to prevail, prevail over or against, overcome, be victor ; 1a3) to have ability, have strength   3201   יָכֹל
Job 31:23; Psalm 101:5; Jer. 20:9   כג כִּי פַחַד אֵלַי, אֵיד אֵל; וּמִשְּׂאֵתוֹ, לֹא אוּכָל.   23
For calamity from God was a terror to me, and by reason of His majesty I could do nothing.

481   אוּכַל-   30   Verb - Qal Imperfect - first person common singular   1) to prevail, overcome, endure, have power, be able ; 1a) (Qal) ; 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach ; 1a2) to prevail, prevail over or against, overcome, be victor ; 1a3) to have ability, have strength   3201   יָכֹל
Gen. 19:19, 22; 31:35; Num. 11:14; 22:6, 11, 18, 37f; 24:13; Deut. 1:9; 7:17; 31:2; Jdg. 11:35; Ruth 4:6; 1 Sam. 17:9, 39; 1 Kings 13:16; 20:9; Neh. 6:3; Est. 8:6; Psalm 139:6; Isa. 1:13; 29:11; Jer. 18:6; 36:5; Lam. 1:14; Ezek. 47:5   יט הִנֵּה-נָא מָצָא עַבְדְּךָ חֵן, בְּעֵינֶיךָ, וַתַּגְדֵּל חַסְדְּךָ אֲשֶׁר עָשִׂיתָ עִמָּדִי, לְהַחֲיוֹת אֶת-נַפְשִׁי; וְאָנֹכִי, לֹא אוּכַל לְהִמָּלֵט הָהָרָה--פֶּן-תִּדְבָּקַנִי הָרָעָה, וָמַתִּי.
19 behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shown unto me in saving my life; and I cannot escape to the mountain, lest the evil overtake me, and I die.

482   אִוָּלֶד   1   Verb - Niphal Imperfect - first person common singular
1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree)   3205
יָלַד   Job 3:3   ג יֹאבַד יוֹם, אִוָּלֶד בּוֹ; וְהַלַּיְלָה אָמַר, הֹרָה גָבֶר.   3 Let the day perish wherein I was born, and the night wherein it was said: 'A man-child is brought forth.'

483   אוּלָי   2   Noun proper - feminine singular   Ulai = |my leaders (mighties)|; 1) river of Elam   195   אוּלַי   Daniel 8:2, 16   ב וָאֶרְאֶה, בֶּחָזוֹן, וַיְהִי בִּרְאֹתִי, וַאֲנִי בְּשׁוּשַׁן הַבִּירָה אֲשֶׁר בְּעֵילָם הַמְּדִינָה; וָאֶרְאֶה, בֶּחָזוֹן, וַאֲנִי הָיִיתִי, עַל-אוּבַל אוּלָי.   2 And I saw in the vision; now it was so, that when I saw, I was in Shushan the castle, which is in the province of Elam; and I saw in the vision, and I was by the stream Ulai.

484 אוּלַי 44 Adverb 1) perhaps, peradventure ; 2) if peradventure ; 3) unless ; 4) suppose 194 אוּלַי Gen. 16:2; 18:24, 28ff; 24:5; 27:12; 32:21; 43:12; Exod. 32:30; Num. 22:6, 11, 33; 23:3, 27; Jos. 9:7; 14:12; 1 Sam. 6:5; 9:6; 14:6; 2 Sam. 14:15; 16:12; 1 Kings 18:5, 27; 20:31; 2 Kings 19:4; Job 1:5; Isa. 37:4; 47:12; Jer. 20:10; 21:2; 26:3; 36:3, 7; 51:8; Lam. 3:29; Ezek. 12:3; Hos. 8:7; Amos 5:15; Jon. 1:6; Zeph. 2:3 ב וַתֹּאמֶר שָׂרַי אֶל־אַבְרָם, הִנֵּה־נָא עֲצָרַנִי יְהוָה מִלֶּדֶת--בֹּא־נָא אֶל־שִׁפְחָתִי, אוּלַי אִבָּנֶה מִמֶּנָּה; וַיִּשְׁמַע אַבְרָם, לְקוֹל שָׂרָי. 2 And Sarai said unto Abram: 'Behold now, the LORD hath restrained me from bearing; go in, I pray thee, unto my handmaid; it may be that I shall be builded up through her.' And Abram hearkened to the voice of Sarai.

485 אֱוִלִי 1 Adjective - masculine singular 1) foolish 196 אֱוִלִי Zech. 11:15 טו וַיֹּאמֶר יְהוָה, אֵלָי: עוֹד קַח־לְךָ, כְּלִי רֹעֶה אֱוִלִי. 15 And the LORD said unto me: 'Take unto thee yet the instruments of a foolish shepherd.

486 אֱוִלֵי 1 אֵילֵיqere; Noun - masculine plural construct Noun - masculine plural construct mighty one 193 אול 2 Kings 24:15 טו וַיֶּגֶל אֶת־יְהוֹיָכִין, בָּבֶלָה; וְאֶת־אֵם הַמֶּלֶךְ וְאֶת־נְשֵׁי הַמֶּלֶךְ וְאֶת־סָרִיסָיו, וְאֵת אולי (אֵילֵי) הָאָרֶץ, הוֹלִיךְ גּוֹלָה מִירוּשָׁלִַם, בָּבֶלָה. 15 And he carried away Jehoiachin to Babylon; and the king's mother, and the king's wives, and his officers, and the chief men of the land, carried he into captivity from Jerusalem to Babylon.

487 אֱוִלִים 4 Noun - masculine plural 1) be foolish, foolish ; 1a) (subst) ; 1a1) ofone who despises wisdom ; 1a2) ofone who mocks when guilty; 1a3) ofone who is quarrelsome ; 1a4) ofone who is licentious 191 אֱוִיל Psalm 107:17; Prov. 14:9; 16:22; Isa. 19:11 יז אֱוִלִים, מִדֶּרֶךְ פִּשְׁעָם; וּמֵעֲוֺנֹתֵיהֶם, יִתְעַנּוּ. 17 Crazed because of the way of their transgression, and afflicted because of their iniquities--

488 אוּלָם 13 Noun - masculine singular construct 1) porch ; 1a) in Solomon's temple ; 1b) in Solomon's palace ; 1c) in temple of Ezekiel's vision 197 אוּלָם 1 Kings 7:6; 1 Chr. 7:16f; 8:39f; 2 Chr. 15:8; Job 2:5; 5:8; 13:3; Psalm 73:4; Ezek. 40:7; 46:2, 8 ו וְאֵת אוּלָם הָעַמּוּדִים, עָשָׂה, חֲמִשִּׁים אַמָּה אָרְכּוֹ, וּשְׁלֹשִׁים אַמָּה רָחְבּוֹ; וְאוּלָם, עַל־פְּנֵיהֶם, וְעַמֻּדִים וְעָב, עַל־פְּנֵיהֶם. 6 And he made the porch of pillars: the length thereof was fifty cubits, and the breadth thereof thirty cubits; and a porch before them; and pillars and thick beams before them.

489 אִוֶּלֶת 15 Noun - feminine singular construct 1) foolishness, folly 200 אִוֶּלֶת Prov. 12:23; 13:16; 14:17f, 24, 29; 15:2, 14, 21; 16:22; 18:13; 19:3; 22:15; 24:9 כג אָדָם עָרוּם, כֹּסֶה דָּעַת; וְלֵב כְּסִילִים, יִקְרָא אִוֶּלֶת. 23 A prudent man concealeth knowledge; but the heart of fools proclaimeth foolishness.

490 אִוַּלְתּוֹ 2 Noun - feminine singular construct | third person masculine singular 1) foolishness, folly 200 אִוֶּלֶת Prov. 5:23; 27:22 כג הוּא--יָמוּת, בְּאֵין מוּסָר; וּבְרֹב אִוַּלְתּוֹ יִשְׁגֶּה. 23 He shall die for lack of instruction; and in the greatness of his folly he shall reel. {P}

491 אִוַּלְתִּי 1 Noun - feminine singular construct | first person common singular 1) foolishness, folly 200 אִוֶּלֶת Psalm 38:5/6 ו

הִבְאִישׁוּ נָמַקּוּ, חַבּוּרֹתָי: מִפְּנֵי, אִוַּלְתִּי. 6 My wounds are noisome, they fester, because of my foolishness.

492 אָוֶן 75 Noun - masculine singular 1) trouble, wickedness, sorrow ; 1a) trouble, sorrow ; 1b) idolatry ; 1c) trouble of iniquity, wickedness 205 אָוֶן Num. 23:21; Jos. 7:2; 18:12; 1 Sam. 13:5; 14:23; Job 4:8; 5:6; 11:11, 14; 15:35; 22:15; 31:3; 34:8, 22, 36; 36:21; Psalms 5:6; 6:9; 7:15; 14:4; 28:3; 36:4f, 13; 41:7; 53:5; 55:4; 56:8; 59:3, 6; 64:3; 66:18; 92:8, 10; 94:4, 16; 101:8; 119:133; 141:4, 9; Prov. 6:12, 18; 10:29; 12:21; 17:4; 19:28; 21:15; 22:8; 30:20; Isa. 1:13; 10:1; 29:20; 31:2; 32:6; 41:29; 55:7; 58:9; 59:4, 6f; 66:3; Jer. 4:15; Ezek. 11:2; 30:17; Hos. 4:15; 5:8; 6:8; 10:5, 8; 12:12; Amos 1:5; Mic. 2:1; Hab. 1:3; 3:7; Zech. 10:2 כא לֹא־הִבִּיט אָוֶן בְּיַעֲקֹב, וְלֹא־רָאָה עָמָל בְּיִשְׂרָאֵל; יְהוָה אֱלֹהָיו עִמּוֹ, וּתְרוּעַת מֶלֶךְ בּוֹ. 21 None hath beheld iniquity in Jacob, neither hath one seen perverseness in Israel; the LORD his God is with him, and the shouting for the King is among them.

493 אִוָּעֵד 4 Verb - Niphal Imperfect - first person common singular 1) to fix, appoint, assemble, meet, set, betroth; 1a)(Qal) to appoint, assign, designate ; 1b)(Niphal) ; 1b1) to meet ; 1b2) to meet by appointment ; 1b3) to gather, assemble by appointment ; 1c) (Hiphil) to cause to meet ; 1d) (Hophal) to be set, be placed before, be fixed 3259 יָעַד Exod. 29:42; 30:6, 36; Num. 17:19 מב עֹלַת תָּמִיד לְדֹרֹתֵיכֶם, פֶּתַח אֹהֶל־מוֹעֵד לִפְנֵי יְהוָה, אֲשֶׁר אִוָּעֵד לָכֶם שָׁמָּה, לְדַבֵּר אֵלֶיךָ שָׁם. 42 It shall be a continual burnt-offering throughout your generations at the door of the tent of meeting before the LORD, where I will meet with you, to speak there unto thee.

494 אוּפָז 1 Noun proper - feminine singular Uphaz = |desire of fine gold|; 1) a place famous for its gold (site unknown) 210 אוּפָז Daniel 10:5 ה וָאֶשָּׂא אֶת־עֵינַי וָאֵרֶא, וְהִנֵּה אִישׁ־אֶחָד לָבוּשׁ בַּדִּים; וּמָתְנָיו חֲגֻרִים, בְּכֶתֶם אוּפָז. 5 I lifted up mine eyes, and looked, and behold a man clothed in linen, whose loins were girded with fine gold of Uphaz;

495 אוּר 4 Noun - masculine singular 1) flame, light of fire 217 אוּר 1 Chr. 11:35; Isa. 31:9; 44:16; 47:14 לה אֲחִיאָם {ר} בֶּן־שָׂכָר הַהֲרָרִי, {ס} אֱלִיפַל בֶּן־אוּר. {ס} 35 Ahiam the son of Sacar the Hararite, Eliphal the son of Ur;

496 אוּרִי 5 Noun proper - masculine singular Uri = |fiery|; 1) a prince of Judah, a son of Hur who was used by God to prepare the tabernacle ; 2) an officer (or the father of an officer) ofSolomon in Gilead ; 3) a porter or gatekeeper in time of Ezra who took a foreign woman as wife 221 אוּרִי Exod. 31:2; 35:30; 38:22; 1 Chr. 2:20; 2 Chr. 1:5 ב רְאֵה, קָרָאתִי בְשֵׁם, בְּצַלְאֵל בֶּן־אוּרִי בֶן־חוּר, לְמַטֵּה יְהוּדָה. 2 'See, I have called by name Bezalel the son of Uri, the son of Hur, of the tribe of Judah;

497 אוּרִיאֵל 3 Noun proper - masculine singular Uriel = |God (El) is my light|; 1) chief of the Levitical line of Kohath in David's time ; 2) maternal grandfather of Abijah 222 אוּרִיאֵל 1 Chr. 6:9; 15:5; 2 Chr. 13:2 ט תַּחַת בְּנוֹ אוּרִיאֵל בְּנוֹ, עֻזִּיָּה בְנוֹ וְשָׁאוּל בְּנוֹ. 9 Tahath his son, Uriel his son, Uzziah his son, and Shaul his son.

498 אוּרִיָּה 34 אוּרִיָּה הַחִתִּי Noun proper - masculine singular Uriah or Urijah = |Jehovah (Yahweh) is my light (flame)|; 1) Hittite husband of Bathsheba ; 2) a priest who built king Ahaz' heathen altar ; 3) a priest who rebuilt Jerusalem's wall ; 4) a prophet slain by Jehoiakim 223 אוּרִיָּה 2 Sam. 11:3, 6ff, 14ff, 21, 24, 26; 12:9f, 15; 23:39; 1 Kings 15:5; 2 Kings 16:10f, 15f; 1 Chr. 11:41; Ezr. 8:33; Neh. 3:4, 21; Isa. 8:2 ג וַיִּשְׁלַח דָּוִד, וַיִּדְרֹשׁ לָאִשָּׁה; וַיֹּאמֶר, הֲלוֹא־זֹאת בַּת־שֶׁבַע בַּת־אֱלִיעָם--אֵשֶׁת, אוּרִיָּה הַחִתִּי. 3 And David sent and inquired after the woman. And one said: 'Is not this Bath-sheba, the daughter of Eliam, the wife of Uriah the Hittite?'

499 אוּרִיָּהוּ 3 Noun proper - masculine singular Uriah or Urijah = |Jehovah (Yahweh) is my light (flame)|; 1) Hittite husband of Bathsheba ; 2) a priest who built king Ahaz' heathen altar ; 3) a priest who rebuilt Jerusalem's wall ; 4) a prophet slain by Jehoiakim 223 אוּרִיָּה Jer. 26:20f, 23 כ וְגַם־אִישׁ, הָיָה מִתְנַבֵּא בְּשֵׁם יְהוָה, אוּרִיָּהוּ בֶּן־שְׁמַעְיָהוּ, מִקִּרְיַת הַיְּעָרִים; וַיִּנָּבֵא עַל־הָעִיר הַזֹּאת, וְעַל־הָאָרֶץ הַזֹּאת, כְּכֹל, דִּבְרֵי יִרְמְיָהוּ. 20 And there was also a man that prophesied in the name of the LORD, Uriah the son of Shemaiah of Kiriath-jearim; and he prophesied against this city and against this land according to all the words of Jeremiah;

500 אִוָּרֵשׁ 1 וּפֶן־אִוָּרֵשׁ Conjunctive waw | Verb - Niphal Imperfect - first person common singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Prov. 30:9 ט פֶּן אֶשְׂבַּע, וְכִחַשְׁתִּי-- וְאָמַרְתִּי, מִי יְהוָה: וּפֶן-אִוָּרֵשׁ וְגָנַבְתִּי; וְתָפַשְׂתִּי, שֵׁם אֱלֹהָי. 9 Lest I be full, and deny, and say: 'Who is the LORD?' {N} Or lest I be poor, and steal, and profane the name of my God. {P}

501 אִוָּשֵׁעַ 2 Verb - Niphal Imperfect - first person common singular 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467 יָשַׁע 2 Sam. 22:4; Psalm 18:4 ד מְהֻלָּל, אֶקְרָא יְהוָה; {ס} וּמֵאֹיְבַי, אִוָּשֵׁעַ. {ר} 4 Praised, I cry, is the LORD, and I am saved from mine enemies.

502 אַוַּת 5 Noun - feminine singular construct 1) desire, lust, will (not necessarily evil) 185 אַוָּה Deut. 12:15, 20f; 18:6; 1 Sam. 23:20 טו רַק בְּכָל־אַוַּת נַפְשְׁךָ תִּזְבַּח וְאָכַלְתָּ בָשָׂר, כְּבִרְכַּת יְהוָה אֱלֹהֶיךָ אֲשֶׁר נָתַן־לְךָ--בְּכָל־שְׁעָרֶיךָ; הַטָּמֵא וְהַטָּהוֹר יֹאכְלֶנּוּ, כַּצְּבִי וְכָאַיָּל. 15 Notwithstanding thou mayest kill and eat flesh within all thy gates, after all the desire of thy soul, according to the blessing of the LORD thy God which He hath given thee; the unclean and the clean may eat thereof, as of the gazelle, and as of the hart.

503 אִוְּתָה 3 Verb - Piel Perfect - third person feminine singular 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer ; 1a) (Piel) to desire,

crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites)
183 אָוָה Job 23:13; Prov. 21:10; Mic. 7:1 יג וְהוּא בְאֶחָד, וּמִי יְשִׁיבֶנּוּ; וְנַפְשׁוֹ
אִוְּתָה וַיָּעַשׂ. 13 But He is at one with Himself, and who can turn Him? And what His soul
desireth, even that He doeth.
504 אִוִּתִיהָ 1 Verb - Piel Perfect - first person common singular | third
person feminine singular 1) desire, incline, covet, wait longingly, wish, sigh, want, be
greedy, prefer ; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for,
lust after (of bodily appetites) 183 אָוָה Psalm 132:14 יד זֹאת-
מְנוּחָתִי עֲדֵי-עַד: פֹּה-אֵשֵׁב, כִּי אִוִּתִיהָ. 14 'This is My resting-place for ever; here will I
dwell; for I have desired it.
505 אוֹ 321 אוֹ אַו Conjunction 1) or, rather ; 1a) implying
that the latter choice is preferred ; 1b) or if, introducing an example to be seen under a
particular principle ; 1c) (in series) either...or, whether...or ; 1d) if perchance ; 1e) except, or
else ; 2) whether, not the least, if, otherwise, also, and, then 176 אוֹ אַו Gen.
24:49f, 55; 31:43; 44:8, 19; Exod. 4:11; 5:3; 19:13; 21:4, 6, 18, 20f, 26ff, 31ff, 36f; 22:4ff, 9, 13;
23:4; 28:43; 30:20; Lev. 1:10, 14; 3:6; 4:23, 28; 5:1ff, 6f, 11, 21ff; 7:16, 21; 11:32; 12:6ff; 13:2,
16, 19, 24, 29f, 38, 42f, 47ff, 51ff, 55ff; 14:22, 30, 37; 15:3, 14, 23, 25, 29; 17:3, 8, 13; 18:9f;
19:20; 20:17, 27; 21:18ff; 22:4f, 21f, 27f; 25:14, 47, 49; 26:41; 27:10; Num. 5:6, 14, 30; 6:2, 10;
9:10, 21f; 11:8; 14:2; 15:3, 5f, 8, 11, 14; 18:17; 19:16, 18; 22:18; 24:13; 30:3, 7, 11, 15; 35:18,
20ff; Deut. 4:16, 32, 34; 13:2, 4, 6ff; 14:21; 15:12, 21; 17:2f, 5f, 12; 19:15; 22:1, 4, 6; 24:3, 14;
27:22; 29:17; Jos. 7:3; Jdg. 11:34; 18:19; 19:13; 21:22; 1 Sam. 2:14; 13:19; 14:6; 20:2, 10; 21:4,
9; 22:15; 26:10; 29:3; 2 Sam. 2:21; 3:35; 17:9; 18:13; 1 Kings 8:46; 20:39; 21:6; 2 Kings 2:16;
4:13; 6:27; 13:19; 2 Chr. 6:36; Job 3:15f; 12:8; 13:22; 16:3; 22:11; 35:7; 38:5f, 28, 31, 36; Prov.
30:31; 31:4; Eccl. 2:19; 11:6; Cant. 2:7, 9, 17; 3:5; 8:14; Isa. 7:11; 27:5; 41:22; 50:1; Jer. 23:33;
40:5; Ezek. 14:17, 19; 21:15; 46:12; Amos 3:12; Mal. 1:8; 2:17 מט וְעַתָּה אִם־יֶשְׁכֶם עֹשִׂים
חֶסֶד וֶאֱמֶת, אֶת־אֲדֹנִי--הַגִּידוּ לִי; וְאִם־לֹא--הַגִּידוּ לִי, וְאֶפְנֶה עַל־יָמִין אוֹ עַל־שְׂמֹאל. 49 And
now if ye will deal kindly and truly with my master, tell me; and if not, tell me; that I may
turn to the right hand, or to the left.'
506 אוֹב 6 Noun - masculine singular 1) water skin bottle ; 2)
necromancer ; 1b) necromancer,one who evokes the dead ; 1c) ghost, spirit of a deadone ; 1d)
practice of necromancy ; 3)one that has a familiar spirit 178 אוֹב Lev.
20:27; Deut. 18:11; 1 Sam. 28:7; 2 Kings 21:6; 2 Chr. 33:6 כז וְאִישׁ אוֹ-אִשָּׁה, כִּי-יִהְיֶה בָהֶם
אוֹב אוֹ יִדְּעֹנִי--מוֹת יוּמָתוּ; בָּאֶבֶן יִרְגְּמוּ אֹתָם, דְּמֵיהֶם בָּם. {פ} 27 A man also or a woman
that divineth by a ghost or a familiar spirit, shall surely be put to death; they shall stone them
with stones; their blood shall be upon them. {P}
507 אוֹבֵד 1 Verb - Qal Participle - masculine singular 1) perish,
vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish,
vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give
up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause
to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2)
object name of kings (fig.) 8 אָבַד Job 31:19 יט אִם־אֶרְאֶה אוֹבֵד,

מִבְּלִי לְבוּשׁ; וְאֵין כְּסוּת, לָאֶבְיוֹן.   19 If I have seen any wanderer in want of clothing, or that the needy had no covering;

508   אוֹבִיל   1   Noun proper - masculine singular   Obil = |camel driver|; 1) manager of David's camels   179   אוֹבִיל   1 Chronicles 27:30
ל וְעַל-הַגְּמַלִּים--אוֹבִיל, הַיִּשְׁמְעֵלִי; {ס} וְעַל-הָאֲתֹנוֹת, יֶחְדְּיָהוּ הַמֵּרֹנֹתִי. {ס}   30 and over the camels was Obil the Ishmaelite; and over the asses was Jehdeiah the Meronothite;

509   אוֹבִילֵם   1   Verb - Hiphil Imperfect - first person common singular | third person masculine plural   1) to bring, lead, carry, conduct, bear along ; 1a) (Hiphil) ; 1a1) to bear along, bring; 1a2) to carry away, lead away ; 1a3) to lead, conduct ; 1b) (Hophal) ; 1b1) to be borne along ; 1b2) to be borne (to the grave) ; 1b3) to be brought, be led, be conducted   2986   יָבַל   Jer. 31:9   ט שִׁמְעוּ דְבַר-יְהוָה גּוֹיִם, וְהַגִּידוּ בָאִיִּים מִמֶּרְחָק; וְאִמְרוּ, מְזָרֵה יִשְׂרָאֵל יְקַבְּצֶנּוּ, וּשְׁמָרוֹ, כְּרֹעֶה עֶדְרוֹ.   9 Hear the word of the LORD, O ye nations, and declare it in the isles afar off, and say: 'He that scattered Israel doth gather him, and keep him, as a shepherd doth his flock.'

510   אוֹבִישׁ   3   Verb - Hiphil Imperfect - first person common singular
1) to make dry, wither, be dry, become dry, be dried up, be withered ; 1a) (Qal) ; 1a1) to be dry, be dried up, be without moisture ; 1a2) to be dried up ; 1b) (Piel) to make dry, dry up ; 1c) (Hiphil) ; 1c1) to dry up, make dry ; 1c1a) to dry up (water) ; 1c1b) to make dry, wither ; 1c1c) to exhibit dryness   3001   יָבֵשׁ   Isa. 42:15; 44:27   טו אַחֲרִיב הָרִים וּגְבָעוֹת, וְכָל-עֶשְׂבָּם אוֹבִישׁ; וְשַׂמְתִּי נְהָרוֹת לָאִיִּים, וַאֲגַמִּים אוֹבִישׁ.   15 I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and will dry up the pools.

511   אוֹדֶה   9   Verb - Hiphil Imperfect Cohortative - first person common singular   1) to throw, shoot, cast ; 1a) (Qal) to shoot (arrows) ; 1b) (Piel) to cast, cast down, throw down ; 1c) (Hiphil) ; 1c1) to give thanks, laud, praise ; 1c2) to confess, confess (the name of God) ; 1d) (Hithpael) ; 1d1) to confess (sin) ; 1d2) to give thanks   3034   יָדָה   Gen. 29:35; Psalm 7:18; 9:2; 32:5; 54:8; 109:30; 111:1; 118:19; Isa. 25:1   לה וַתַּהַר עוֹד וַתֵּלֶד בֵּן, וַתֹּאמֶר הַפַּעַם אוֹדֶה אֶת-יְהוָה--עַל-כֵּן קָרְאָה שְׁמוֹ, יְהוּדָה; וַתַּעֲמֹד, מִלֶּדֶת.
35 And she conceived again, and bore a son; and she said: 'This time will I praise the LORD.' Therefore she called his name Judah; and she left off bearing.

512   אוֹדִיעַ   2   Verb - Hiphil Imperfect Cohortative - first person common singular   1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself   3045   יָדַע   Psalm 89:2; Ezek. 39:7   ב

חַסְדֵי יְהוָה, עוֹלָם אָשִׁירָה; לְדֹר וָדֹר, אוֹדִיעַ אֱמוּנָתְךָ בְּפִי. 2 I will sing of the mercies of the LORD for ever; to all generations will I make known Thy faithfulness with my mouth.

513 אוֹדִיעָה 2 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Prov. 1:23; Isa. 5:5 כג תָּשׁוּבוּ, לְתוֹכַחְתִּי: הִנֵּה אַבִּיעָה לָכֶם רוּחִי; אוֹדִיעָה דְבָרַי אֶתְכֶם. 23 Turn you at my reproof; behold, I will pour out my spirit unto you, I will make known my words unto you.

514 אוֹדִיעֲךָ 2 Verb - Hiphil Imperfect - first person common singular | second person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע 1 Sam. 16:3; Psalm 32:5 ג וְקָרָאתָ לְיִשַׁי, בַּזָּבַח; וְאָנֹכִי, אוֹדִיעֲךָ אֵת אֲשֶׁר-תַּעֲשֶׂה, וּמָשַׁחְתָּ לִי, אֵת אֲשֶׁר-אֹמַר אֵלֶיךָ. 3 And call Jesse to the sacrifice, and I will tell thee what thou shalt do; and thou shalt anoint unto Me him whom I name unto thee.'

515 אוֹדִיעֵם 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Jer. 16:21
כא לָכֵן, הִנְנִי מוֹדִיעָם, בַּפַּעַם הַזֹּאת, אוֹדִיעֵם אֶת-יָדִי וְאֶת-גְּבוּרָתִי; וְיָדְעוּ, כִּי-שְׁמִי יְהוָה. {ס}

21 Therefore, behold, I will cause them to know, this once will I cause them to know My hand and My might; and they shall know that My name is the LORD. {S}

516 אוֹדְךָ 13 Verb - Hiphil Imperfect Cohortative - first person common singular | second person masculine singular 1) to throw, shoot, cast ; 1a) (Qal) to shoot (arrows) ; 1b) (Piel) to cast, cast down, throw down ; 1c) (Hiphil) ; 1c1) to give thanks, laud, praise ; 1c2) to confess, confess (the name of God) ; 1d) (Hithpael) ; 1d1) to confess (sin) ; 1d2) to give thanks 3034 יָדָה 2 Sam. 22:50; Psalm 18:50; 35:18; 52:11; 57:10; 71:22; 86:12; 108:4; 118:21; 119:7; 138:1; 139:14; Isa. 12:1
נ עַל־כֵּן אוֹדְךָ יְהוָה, בַּגּוֹיִם; {ס} וּלְשִׁמְךָ, אֲזַמֵּר. {ר} 50 Therefore I will give thanks unto Thee, O LORD, among the nations, and will sing praises unto Thy name.

517 אוֹדֶךָּ 2 Verb - Hiphil Imperfect Cohortative - first person common singular | second person masculine singulare 1) to throw, shoot, cast ; 1a) (Qal) to shoot (arrows) ; 1b) (Piel) to cast, cast down, throw down ; 1c) (Hiphil) ; 1c1) to give thanks, laud, praise ; 1c2) to confess, confess (the name of God) ; 1d) (Hithpael) ; 1d1) to confess (sin) ; 1d2) to give thanks 3034 יָדָה Job 40:14; Psalm 30:13
יד וְגַם־אֲנִי אוֹדֶךָּ: כִּי־תוֹשִׁעַ לְךָ יְמִינֶךָ. 14 Then will I also confess unto thee that thine own right hand can save thee.

518 אוֹדֶנּוּ 3 Verb - Hiphil Imperfect Cohortative - first person common singular | third person masculine singulare 1) to throw, shoot, cast ; 1a) (Qal) to shoot (arrows) ; 1b) (Piel) to cast, cast down, throw down ; 1c) (Hiphil) ; 1c1) to give thanks, laud, praise ; 1c2) to confess, confess (the name of God) ; 1d) (Hithpael) ; 1d1) to confess (sin) ; 1d2) to give thanks 3034 יָדָה Psalm 42:5/6, 12; 43:5
ו מַה- תִּשְׁתּוֹחֲחִי, נַפְשִׁי-- וַתֶּהֱמִי עָלָי: הוֹחִלִי לֵאלֹהִים, כִּי-עוֹד אוֹדֶנּוּ-- יְשׁוּעוֹת פָּנָיו. 6 Why art thou cast down, O my soul? and why moanest thou within me? {N} Hope thou in God; for I shall yet praise Him for the salvation of His countenance.

519 אוֹדֹת 3 Noun - feminine plural construct 1) cause ; 1a) cause, reason for ; 1b) the occasion of 182 אוֹדֹת Gen. 21:11; Exod. 18:8; 2 Sam. 13:16
יא וַיֵּרַע הַדָּבָר מְאֹד, בְּעֵינֵי אַבְרָהָם, עַל, אוֹדֹת בְּנוֹ. 11 And the thing was very grievous in Abraham's sight on account of his son.

520 אוֹהֵב 1 Verb - Qal Participle - masculine singular 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב Prov. 27:6
ו נֶאֱמָנִים, פִּצְעֵי אוֹהֵב; וְנַעְתָּרוֹת, נְשִׁיקוֹת שׂוֹנֵא. 6 Faithful are the wounds of a friend; but the kisses of an enemy are importunate.

521 אוֹחִיל 3 Verb - Hiphil Imperfect - first person common singular 1) to wait, hope, expect ; 1a) (Niphal) to wait ; 1b) (Piel) ; 1b1) to wait, await, tarry ; 1b2) to wait for, hope for ; 1c) (Hiphil) to wait, tarry, wait for, hope for 3176 יָחַל

2 Kings 6:33; Lam. 3:21, 24 לג עוֹדֶנּוּ מְדַבֵּר עִמָּם, וְהִנֵּה הַמַּלְאָךְ יֹרֵד אֵלָיו; וַיֹּאמֶר, הִנֵּה־זֹאת
הָרָעָה מֵאֵת יְהוָה--מָה־אוֹחִיל לַיהוָה, עוֹד. {פ} 33 And while he yet talked with them,
behold, the messenger came down unto him; and [the king] said: 'Behold, this evil is of the
LORD; why should I wait for the LORD any longer?' {P}

522 אוֹחִילָה 2 Verb - Hiphil Imperfect Cohortative - first person common
singular 1) to wait, hope, expect ; 1a) (Niphal) to wait ; 1b) (Piel) ; 1b1) to wait,
await, tarry ; 1b2) to wait for, hope for ; 1c) (Hiphil) to wait, tarry, wait for, hope for
3176 יָחַל Jer. 4:19; Mic. 7:7 יט מֵעַי מֵעַי אחולה (אוֹחִילָה) קִירוֹת לִבִּי, הֹמֶה־
לִּי לִבִּי--לֹא אַחֲרִשׁ: כִּי קוֹל שׁוֹפָר שמעתי (שָׁמַעַתְּ) נַפְשִׁי, תְּרוּעַת מִלְחָמָה. 19 My bowels,
my bowels! I writhe in pain! The chambers of my heart! My heart moaneth within me! I
cannot hold my peace! because thou hast heard, O my soul, the sound of the horn, the alarm
of war.

523 אוֹי 24 Interjection 1) woe! alas! oh! ; 1a) passionate cry of
grief or despair 188 אוֹי Num. 21:29; 24:23; 1 Sam. 4:7f; Prov. 23:29; Isa.
3:9, 11; 6:5; 24:16; Jer. 4:13, 31; 6:4; 10:19; 13:27; 15:10; 45:3; 48:46; Lam. 5:16; Ezek. 16:23;
24:6, 9; Hos. 7:13; 9:12 כט אוֹי־לְךָ מוֹאָב, אָבַדְתָּ עַם־כְּמוֹשׁ; נָתַן בָּנָיו פְּלֵיטִם וּבְנֹתָיו בַּשְּׁבִית,
לְמֶלֶךְ אֱמֹרִי סִיחוֹן. 29 Woe to thee, Moab! thou art undone, O people of Chemosh; he
hath given his sons as fugitives, and his daughters into captivity, unto Sihon king of the
Amorites.

524 אוֹיֵב 38 Verb - Qal Participle - masculine singular 1) (Qal)
enemy ; 1a) personal ; 1b) national 341 אוֹיֵב Exod. 15:6, 9; Lev. 26:25;
Num. 35:23; Deut. 32:27, 42; 33:27; 1 Kings 8:33, 46; 2 Chr. 6:24, 36; 25:8; Ezr. 8:31; Psalm
7:6; 8:3; 31:9; 42:10; 43:2; 44:17; 55:4, 13; 61:4; 64:2; 74:3, 10, 18; 89:23; 106:10; 143:3; Jer.
18:17; 30:14; 31:16; Lam. 1:9, 16; 2:3, 7, 17; Hos. 8:3 ו יְמִינְךָ יְהוָה, נֶאְדָּרִי
בַּכֹּחַ; {ס} יְמִינְךָ {ר} יְהוָה, תִּרְעַץ אוֹיֵב. {ס} 6 Thy right hand, O LORD, glorious in
power, Thy right hand, O LORD, dasheth in pieces the enemy.

525 אוֹיְבָי 1 Verb - Qal Participle - masculine plural construct | first person
common singular 1) (Qal) enemy ; 1a) personal ; 1b) national 341 אוֹיֵב
Psalm 102:9 ט כָּל-הַיּוֹם, חֵרְפוּנִי אוֹיְבָי; מְהוֹלָלַי, בִּי נִשְׁבָּעוּ. 9 Mine enemies taunt
me all the day; they that are mad against me do curse by me.

526 אוֹיְבַי 9 Verb - Qal Participle - masculine plural construct | first person
common singular 1) (Qal) enemy ; 1a) personal ; 1b) national 341 אוֹיֵב
1 Sam. 2:1; 1 Chr. 14:11; Psalm 9:4; 18:38; 25:19; 31:16; 41:6; 56:10; 71:10 א וַתִּתְפַּלֵּל
חַנָּה, וַתֹּאמַר, עָלַץ לִבִּי בַּיהוָה, רָמָה קַרְנִי בַּיהוָה; רָחַב פִּי עַל־אוֹיְבַי, כִּי שָׂמַחְתִּי בִּישׁוּעָתֶךָ.
1 And Hannah prayed, and said: my heart exulteth in the LORD, my horn is exalted in the
LORD; my mouth is enlarged over mine enemies; because I rejoice in Thy salvation.

527 אוֹיְבֵי 2 Verb - Qal Participle - masculine plural construct 1)
(Qal) enemy ; 1a) personal ; 1b) national 341 אוֹיֵב 2 Chr. 20:29; Psalm
45:6 כט וַיְהִי פַּחַד אֱלֹהִים, עַל כָּל־מַמְלְכוֹת הָאֲרָצוֹת: בְּשָׁמְעָם--כִּי נִלְחַם יְהוָה, עִם אוֹיְבֵי
יִשְׂרָאֵל. 29 And a terror from God was on all the kingdoms of the countries, when they
heard that the LORD fought against the enemies of Israel.

528 אוֹיְבֵיהֶם 5 Verb - Qal Participle - masculine plural construct | third person masculine plura 1) (Qal) enemy ; 1a) personal ; 1b) national 341
אוֹיֵב Jdg. 2:14; Psalm 78:53; 81:15; 106:42 יד וַיִּחַר־אַף יְהוָה, בְּיִשְׂרָאֵל, וַיִּתְּנֵם בְּיַד־שֹׁסִים, וַיָּשֹׁסּוּ אוֹתָם; וַיִּמְכְּרֵם בְּיַד אוֹיְבֵיהֶם, מִסָּבִיב, וְלֹא־יָכְלוּ עוֹד, לַעֲמֹד לִפְנֵי אוֹיְבֵיהֶם.
14 And the anger of the LORD was kindled against Israel, and He delivered them into the hands of spoilers that spoiled them, and He gave them over into the hands of their enemies round about, so that they could not any longer stand before their enemies.

529 אוֹיְבָיו 7 Verb - Qal Participle - masculine plural construct | third person masculine singular 1) (Qal) enemy ; 1a) personal ; 1b) national 341
אוֹיֵב 1 Chr. 22:9; 2 Chr. 6:28, 34; Psalm 68:2; 89:43; 132:18; Prov. 16:7 ט הִנֵּה־בֵן נוֹלָד לָךְ, הוּא יִהְיֶה אִישׁ מְנוּחָה, וַהֲנִיחוֹתִי לוֹ מִכָּל־אוֹיְבָיו, מִסָּבִיב: כִּי שְׁלֹמֹה יִהְיֶה שְׁמוֹ, וְשָׁלוֹם וָשֶׁקֶט אֶתֵּן עַל־יִשְׂרָאֵל בְּיָמָיו. 9 Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about; for his name shall be Solomon, and I will give peace and quietness unto Israel in his days.

530 אוֹיְבַיִךְ 1 Verb - Qal Participle - masculine plural construct | second person feminine singular 1) (Qal) enemy ; 1a) personal ; 1b) national 341
אוֹיֵב Lam. 2:16 טז פָּצוּ עָלַיִךְ פִּיהֶם, כָּל־אֹיְבַיִךְ--שָׁרְקוּ וַיַּחַרְקוּ־שֵׁן, אָמְרוּ בִּלָּעְנוּ; אַךְ זֶה הַיּוֹם שֶׁקִּוִּינֻהוּ, מָצָאנוּ רָאִינוּ. {ס} 16 All thine enemies have opened their mouth wide against thee; they hiss and gnash the teeth; they say: 'We have swallowed her up; certainly this is the day that we looked for; we have found, we have seen it.' {S}

531 אוֹיְבֶיךָ 7 Verb - Qal Participle - masculine plural construct | second person masculine singular 1) (Qal) enemy ; 1a) personal ; 1b) national 341
אוֹיֵב Jdg. 5:31; 1 Chr. 17:8, 10; Psalm 83:3; 89:11, 52; Prov. 24:17 לא כֵּן יֹאבְדוּ כָל־אוֹיְבֶיךָ, יְהוָה, {ר} וְאֹהֲבָיו, כְּצֵאת הַשֶּׁמֶשׁ בִּגְבֻרָתוֹ; {ס} וַתִּשְׁקֹט הָאָרֶץ, אַרְבָּעִים שָׁנָה. {ר} {ש} 31 So perish all Thine enemies, O LORD; but they that love Him be as the sun when he goeth forth in his might. And the land had rest forty years. {P}

532 אוֹיְבִים 1 Verb - Qal Participle - masculine plural 1) (Qal) enemy ; 1a) personal ; 1b) national 341 אוֹיֵב Psalm 127:5 ה אַשְׁרֵי הַגֶּבֶר-- אֲשֶׁר מִלֵּא אֶת-אַשְׁפָּתוֹ, מֵהֶם: לֹא-יֵבֹשׁוּ-- כִּי-יְדַבְּרוּ אֶת-אוֹיְבִים בַּשָּׁעַר. 5 Happy is the man that hath his quiver full of them; {N} they shall not be put to shame, when they speak with their enemies in the gate. {P}

533 אוֹיְבֵינוּ 4 Verb - Qal Participle - masculine plural construct | first person common plural 1) (Qal) enemy ; 1a) personal ; 1b) national 341
אוֹיֵב Jdg. 16:23; Neh. 4:9; 5:9; 6:16 כג וְסַרְנֵי פְלִשְׁתִּים, נֶאֱסְפוּ לִזְבֹּחַ זֶבַח־גָּדוֹל לְדָגוֹן אֱלֹהֵיהֶם--וּלְשִׂמְחָה; וַיֹּאמְרוּ--נָתַן אֱלֹהֵינוּ בְּיָדֵנוּ, אֵת שִׁמְשׁוֹן אוֹיְבֵנוּ. 23 And the lords of the Philistines gathered them together to offer a great sacrifice unto Dagon their god, and to rejoice; for they said: 'Our god hath delivered Samson our enemy into our hand.'

534 אוֹיִבְךָ 2 אֶת־אוֹיִבְךָ Verb - Qal Participle - masculine singular construct | second person masculine singular 1) (Qal) enemy ; 1a) personal ; 1b) national 341 אוֹיֵב 1 Sam. 26:8; Prov. 24:17 ח וַיֹּאמֶר אֲבִישַׁי אֶל־דָּוִד, סִגַּר אֱלֹהִים הַיּוֹם אֶת־אוֹיִבְךָ בְּיָדֶךָ; וְעַתָּה אַכֶּנּוּ נָא בַחֲנִית וּבָאָרֶץ, פַּעַם אַחַת, וְלֹא אֶשְׁנֶה, לוֹ.

8 Then said Abishai to David: 'God hath delivered up thine enemy into thy hand this day; now therefore let me smite him, I pray thee, with the spear to the earth at one stroke, and I will not smite him the second time.'
535 אוֹיְבֶךָ 1 Verb - Qal Participle - masculine plural construct | second person masculine singular 1) (Qal) enemy ; 1a) personal ; 1b) national 341
אֹיֵב 1 Chr. 21:12 יב אִם־שָׁלוֹשׁ שָׁנִים רָעָב, וְאִם־שְׁלֹשָׁה חֳדָשִׁים נִסְפֶּה מִפְּנֵי־צָרֶיךָ
וְחֶרֶב אוֹיְבֶיךָ לְמַשֶּׂגֶת, וְאִם־שְׁלֹשֶׁת יָמִים חֶרֶב יְהוָה וְדֶבֶר בָּאָרֶץ, וּמַלְאַךְ יְהוָה מַשְׁחִית בְּכָל־גְּבוּל
יִשְׂרָאֵל: וְעַתָּה רְאֵה, מָה־אָשִׁיב אֶת־שֹׁלְחִי דָּבָר. {ס} 12 either three years of famine; or three months to be swept away before thy foes, while the sword of thine enemies overtaketh thee; or else three days the sword of the LORD, even pestilence in the land, and the angel of the LORD destroying throughout all the borders of Israel. Now therefore consider what answer I shall return to Him that sent me.' {S}
536 אוֹיְבֵנוּ 1 Verb - Qal Participle - masculine singular construct | first person common plural 1) (Qal) enemy ; 1a) personal ; 1b) national 341
אֹיֵב Jdg. 16:24 כד וַיִּרְאוּ אֹתוֹ הָעָם, וַיְהַלְלוּ אֶת־אֱלֹהֵיהֶם: כִּי אָמְרוּ, נָתַן אֱלֹהֵינוּ
בְיָדֵנוּ אֶת־אוֹיְבֵנוּ, וְאֵת מַחֲרִיב אַרְצֵנוּ, וַאֲשֶׁר הִרְבָּה אֶת־חֲלָלֵינוּ. 24 And when the people saw him, they praised their god; for they said: 'Our god hath delivered into our hand our enemy, and the destroyer of our country, who hath slain many of us.'
537 אוֹיָה 1 Interjection 1) woe! 190 אוֹיָה Psalm
120:5 ה אוֹיָה-לִי, כִּי-גַרְתִּי מֶשֶׁךְ; שָׁכַנְתִּי, עִם-אָהֳלֵי קֵדָר. 5 Woe is me, that I sojourn with Meshech, that I dwell beside the tents of Kedar!
538 אוֹכִיחַ 1 Verb - Hiphil Imperfect - first person common singular
1) to prove, decide, judge, rebuke, reprove, correct, be right ; 1a) (Hiphil) ; 1a1) to decide, judge ; 1a2) to adjudge, appoint ; 1a3) to show to be right, prove ; 1a4) to convince, convict ; 1a5) to reprove, chide ; 1a6) to correct, rebuke ; 1b) (Hophal) to be chastened ; 1c) (Niphal) to reason, reason together ; 1d) (Hithp) to argue 3198 יָכַח Job 13:15
טו הֵן יִקְטְלֵנִי, לֹא (לוֹ) אֲיַחֵל; אַךְ־דְּרָכַי, אֶל־פָּנָיו אוֹכִיחַ. 15 Though He slay me, yet will I trust in Him; but I will argue my ways before Him.
539 אוֹכִיחֲךָ 1 Verb - Hiphil Imperfect Cohortative - first person common singular | second person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right ; 1a) (Hiphil) ; 1a1) to decide, judge ; 1a2) to adjudge, appoint ; 1a3) to show to be right, prove ; 1a4) to convince, convict ; 1a5) to reprove, chide ; 1a6) to correct, rebuke ; 1b) (Hophal) to be chastened ; 1c) (Niphal) to reason, reason together ; 1d) (Hithp) to argue 3198 יָכַח Psalm 50:21 כא אֵלֶּה עָשִׂיתָ, וְהֶחֱרַשְׁתִּי-- דִּמִּיתָ,
הֱיוֹת-אֶהְיֶה כָמוֹךָ; אוֹכִיחֲךָ וְאֶעֶרְכָה לְעֵינֶיךָ. 21 These things hast thou done, and should I have kept silence? Thou hadst thought that I was altogether such a one as thyself; {N} but I will reprove thee, and set the cause before thine eyes.
540 אוֹכִיחֲךָ 1 Verb - Hiphil Imperfect - first person common singular | second person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right ; 1a) (Hiphil) ; 1a1) to decide, judge ; 1a2) to adjudge, appoint ; 1a3) to show to be right, prove ; 1a4) to convince, convict ; 1a5) to reprove, chide ; 1a6) to correct, rebuke ; 1b)

(Hophal) to be chastened ; 1c) (Niphal) to reason, reason together ; 1d) (Hithp) to argue
3198 יָכַח Psalm 50:8 ח לֹא עַל-זְבָחֶיךָ, אוֹכִיחֶךָ; וְעוֹלֹתֶיךָ לְנֶגְדִּי תָמִיד.
8 I will not reprove thee for thy sacrifices; and thy burnt-offerings are continually before Me.

541 אוֹכִיל 1 Verb - Hiphil Imperfect - first person common singular
1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Hos. 11:4 ד בְּחַבְלֵי אָדָם אֶמְשְׁכֵם בַּעֲבֹתוֹת אַהֲבָה, וָאֶהְיֶה לָהֶם כִּמְרִימֵי עֹל עַל לְחֵיהֶם; וְאַט אֵלָיו, אוֹכִיל. 4 I drew them with cords of a man, with bands of love; and I was to them as they that take off the yoke on their jaws, and I fed them gently.

542 אוֹכֵל 4 Verb - Qal Participle - masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Gen. 39:6; Psalm 41:10; Isa. 29:8; Nah. 3:12 ו וַיַּעֲזֹב כָּל־אֲשֶׁר־לוֹ, בְּיַד־יוֹסֵף, וְלֹא־יָדַע אִתּוֹ מְאוּמָה, כִּי אִם־הַלֶּחֶם אֲשֶׁר־הוּא אוֹכֵל; וַיְהִי יוֹסֵף, יְפֵה־תֹאַר וִיפֵה מַרְאֶה. 6 And he left all that he had in Joseph's hand; and, having him, he knew not aught save the bread which he did eat. And Joseph was of beautiful form, and fair to look upon.

543 אוֹכֵלָה 3 Verb - Qal Participle - feminine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Isa. 29:6; 30:30; 33:14 ו מֵעִם יְהוָה צְבָאוֹת תִּפָּקֵד, בְּרַעַם וּבְרַעַשׁ וְקוֹל גָּדוֹל; סוּפָה, וּסְעָרָה, וְלַהַב, אֵשׁ אוֹכֵלָה. 6 There shall be a visitation from the LORD of hosts with thunder, and with earthquake, and great noise, with whirlwind and tempest, and the flame of a devouring fire.

544 אוֹכְלֶיהָ 1 Verb - Qal Participle - masculine plural construct | third person feminine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects

- ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Eccl. 5:10
י בִּרְבוֹת, הַטּוֹבָה, רַבּוּ, אוֹכְלֶיהָ; וּמַה־כִּשְׁרוֹן, לִבְעָלֶיהָ, כִּי, אִם־ראית (רְאוּת) עֵינָיו. 10 When goods increase, they are increased that eat them; and what advantage is there to the owner thereof, saving the beholding of them with his eyes?

545 אוֹלִיד 1 Verb - Hiphil Imperfect - first person common singular
1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205
יָלַד Isa. 66:9 ט הַאֲנִי אַשְׁבִּיר וְלֹא אוֹלִיד, יֹאמַר יְהוָה; אִם־אֲנִי הַמּוֹלִיד וְעָצַרְתִּי, אָמַר
אֱלֹהָיִךְ. {ס} 9 Shall I bring to the birth, and not cause to bring forth? saith the LORD; Shall I that cause to bring forth shut the womb? saith thy God. {S}

546 אוֹלִיכֵם 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Jer. 31:9 ט שִׁמְעוּ דְבַר־יְהוָה גּוֹיִם, וְהַגִּידוּ בָאִיִּים מִמֶּרְחָק; וְאִמְרוּ, מְזָרֵה יִשְׂרָאֵל יְקַבְּצֶנּוּ, וּשְׁמָרוֹ,
כְּרֹעֶה עֶדְרוֹ. 9 Hear the word of the LORD, O ye nations, and declare it in the isles afar off, and say: 'He that scattered Israel doth gather him, and keep him, as a shepherd doth his flock.'

547 אוֹלִיךְ 2 Verb - Hiphil Imperfect - first person common singular
1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ 2 Sam. 13:13; Ezek. 32:14 יג וַאֲנִי,
אָנָה אוֹלִיךְ אֶת־חֶרְפָּתִי, וְאַתָּה תִּהְיֶה כְּאַחַד הַנְּבָלִים, בְּיִשְׂרָאֵל; וְעַתָּה דַּבֶּר־נָא אֶל־הַמֶּלֶךְ, כִּי לֹא
יִמְנָעֵנִי מִמֶּךָּ. 13 And I, whither shall I carry my shame? and as for thee, thou wilt be as one of the base men in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee.'

548 אוֹמָר 2 noun proper no gender no number no state 1) foolishness, folly 201 אוֹמָר Gen. 36:11, 15 יא וַיִּהְיוּ, בְּנֵי אֱלִיפָז־־תֵּימָן
אוֹמָר, צְפוֹ וְגַעְתָּם וּקְנַז. 11 And the sons of Eliphaz were Teman, Omar, Zepho, and Gatam, and Kenaz.

549 אוֹמֶר 1 וְתִגְזַר־אוֹמֶר Noun - common masculine singular absolute | Verb - Qal Imperfect - second person masculine singular homonym 1 1) utterance,

speech, word, saying, promise, command 562 אֹ֫מֶר Job 22:28 כח וְתִגְזַר־אֹמֶר, וְיָקָם לָךְ; וְעַל־דְּרָכֶיךָ, נָגַהּ אוֹר. 28 Thou shalt also decree a thing, and it shall be established unto thee, and light shall shine upon thy ways.

550 אוֹמֵר 2 Verb - Qal Participle - masculine singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Neh. 5:12; 6:8 יב וַיֹּאמְרוּ נָשִׁיב, וּמֵהֶם לֹא נְבַקֵּשׁ־־כֵּן נַעֲשֶׂה, כַּאֲשֶׁר אַתָּה אוֹמֵר; וָאֶקְרָא, אֶת־הַכֹּהֲנִים, וָאַשְׁבִּיעֵם, לַעֲשׂוֹת כַּדָּבָר הַזֶּה. 12 Then said they: 'We will restore them, and will require nothing of them; so will we do, even as thou sayest.' Then I called the priests, and took an oath of them, that they should do according to this promise.

551 אוֹמְרָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Psalm 42:9/10 י אוֹמְרָה, לְאֵל סַלְעִי־־ לָמָה שְׁכַחְתָּנִי: לָמָּה־קֹדֵר אֵלֵךְ־־ בְּלַחַץ אוֹיֵב. 10 I will say unto God my Rock: 'Why hast Thou forgotten me? {N}Why go I mourning under the oppression of the enemy?'

552 אוֹן 2 Noun - masculine singular 1) vigour, generative power ; 2) wealth ; 3) physical strength (of men and behemoth) 204 אוֹן Gen. 41:50; Hos. 12:9 נ וּלְיוֹסֵף יֻלַּד שְׁנֵי בָנִים, בְּטֶרֶם תָּבוֹא שְׁנַת הָרָעָב, אֲשֶׁר יָלְדָה־לּוֹ אָסְנַת, בַּת־פּוֹטִי פֶרַע כֹּהֵן אוֹן. 50 And unto Joseph were born two sons before the year of famine came, whom Asenath the daughter of Poti-phera priest of On bore unto him.

553 אוֹנוֹ 5 אֶת־אוֹנוֹ Noun - masculine singular construct | third person masculine singular 1) trouble, wickedness, sorrow ; 1a) trouble, sorrow ; 1b) idolatry ; 1c) trouble of iniquity, wickedness 205 אָוֶן 1 Chr. 8:12; Neh. 6:2; Job 18:7; 20:10; 21:19 יב וּבְנֵי אֶלְפַּעַל, עֵבֶר וּמִשְׁעָם וָשָׁמֶד; הוּא בָּנָה אֶת־אוֹנוֹ, וְאֶת־לֹד וּבְנֹתֶיהָ. 12 And the sons of Elpaal: Eber, and Misham, and Shemed, who built Ono, and Lod, with the towns thereof;

554 אוֹנִי 2 Noun - masculine singular construct | first person common singular / / cf Noun proper - masculine singular 1126 him Ben-oni 1) vigour, generative power ; 2) wealth ; 3) physical strength (of men and behemoth) 202 אוֹן Gen. 35:18; 49:3 יח וַיְהִי בְּצֵאת נַפְשָׁהּ, כִּי מֵתָה, וַתִּקְרָא שְׁמוֹ, בֶּן־אוֹנִי; וְאָבִיו, קָרָא־לוֹ בִנְיָמִין. 18 And it came to pass, as her soul was in departing--for she died--that she called his name Ben-oni; but his father called him Benjamin.

555 אוֹנִי 1 בֶּן־אוֹנִי Noun proper no gender no number no state Ben-oni 1126 בֶּן־אוֹנִי Gen. 35:18; יח וַיְהִי בְּצֵאת נַפְשָׁהּ, כִּי מֵתָה, וַתִּקְרָא שְׁמוֹ, בֶּן־אוֹנִי; וְאָבִיו, קָרָא־לוֹ בִנְיָמִין. 18 And it came to pass, as her soul was in departing--for she died--that she called his name Ben-oni; but his father called him Benjamin.

556 אוֹנִיּוֹת 1 Noun - common feminine plural; cf 3821 1) inner man, mind, will, heart, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart

(of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ;
1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral
character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of
courage 3820 לֵב 2 Chr. 8:18 kethib יח וְיִשְׁמְרַי וְיִזְלִיאָה וְיוֹבָב, בְּנֵי
אֶלְפָּעַל. 18 and Ishmerai, and Izliah, and Jobab, were the sons of Elpaal.
557 אוֹנִים 5 Noun - masculine plural 1) trouble, wickedness,
sorrow ; 1a) trouble, sorrow ; 1b) idolatry ; 1c) trouble of iniquity, wickedness 202
אָוֶן Psalm 78:51; Prov. 11:7; Isa. 40:26, 29; Hos. 9:4 נא וַיַּךְ כָּל-בְּכוֹר בְּמִצְרָיִם;
רֵאשִׁית אוֹנִים, בְּאָהֳלֵי-חָם. 51 And smote all the first-born in Egypt, the first-fruits of their
strength in the tents of Ham;
558 אוֹנֵךְ 1 Noun - masculine singular construct | second feminine singular
1) trouble, wickedness, sorrow ; 1a) trouble, sorrow ; 1b) idolatry ; 1c) trouble of iniquity,
wickedness 205 אָוֶן Jer. 4:14 יד כַּבְּסִי מֵרָעָה לִבֵּךְ יְרוּשָׁלַםִ, לְמַעַן
תִּוָּשֵׁעִי: עַד־מָתַי תָּלִין בְּקִרְבֵּךְ, מַחְשְׁבוֹת אוֹנֵךְ. 14 O Jerusalem, wash thy heart from
wickedness, that thou mayest be saved. How long shall thy baleful thoughts lodge within thee?
559 אוֹנָם 4 Noun - masculine singular construct | third person masculine
plural 1) vigour, generative power ; 2) wealth ; 3) physical strength (of men and
behemoth) 202 אוֹן 1 Chr. 2:26, 28; Psalm 94:23; 105:36 כו וַתְּהִי
אִשָּׁה אַחֶרֶת לִירַחְמְאֵל, וּשְׁמָהּ עֲטָרָה; הִיא, אֵם אוֹנָם. {ס} 26 And Jerahmeel had another
wife, whose name was Atarah; she was the mother of Onam. {S}
560 אוֹנָן 2 Noun proper - masculine singular Onan = |strong|; 1)
second son of Judah, slain by God for not fulfilling the levitical requirement to beget a child
with the wife of a dead, childless brother 209 אוֹנָן Genesis 38:4, 9 ח
וַיֹּאמְרוּ לוֹ, אֶחָיו, הֲמָלֹךְ תִּמְלֹךְ עָלֵינוּ, אִם־מָשׁוֹל תִּמְשֹׁל בָּנוּ; וַיּוֹסִפוּ עוֹד שְׂנֹא אֹתוֹ, עַל־חֲלֹמֹתָיו וְעַל־
דְּבָרָיו. 8 And his brethren said to him: 'Shalt thou indeed reign over us? or shalt thou
indeed have dominion over us?' And they hated him yet the more for his dreams, and for his
words.
561 אוֹסִיף 11 Verb - Hiphil Imperfect - first person common singular
1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to
join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add,
increase ; 1c2) to do more, do again 3254 יָסַף Jos. 7:12; Jdg. 2:21; 10:13;
1 Kings 12:11; 2 Chr. 33:8; Job 40:5; Prov. 23:35; Hos. 1:6; Amos 7:8; 8:2; Jon. 2:5 יב
וְלֹא יֻכְלוּ בְּנֵי יִשְׂרָאֵל, לָקוּם לִפְנֵי אֹיְבֵיהֶם--עֹרֶף יִפְנוּ לִפְנֵי אֹיְבֵיהֶם, כִּי הָיוּ לְחֵרֶם; לֹא אוֹסִיף לִהְיוֹת
עִמָּכֶם, אִם־לֹא תַשְׁמִידוּ הַחֵרֶם מִקִּרְבְּכֶם. 12 Therefore the children of Israel cannot stand
before their enemies, they turn their backs before their enemies, because they are become
accursed; I will not be with you any more, except ye destroy the accursed from among you.
562 אוֹסֵף 1 Verb - Hiphil Imperfect Jussive - first person common singular
1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to
join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add,
increase ; 1c2) to do more, do again 3254 יָסַף Hos. 9:15 טו כָּל־
רָעָתָם בַּגִּלְגָּל, כִּי־שָׁם שְׂנֵאתִים, עַל רֹעַ מַעַלְלֵיהֶם, מִבֵּיתִי אֲגָרְשֵׁם; לֹא אוֹסֵף אַהֲבָתָם, כָּל־שָׂרֵיהֶם

סֹרְרִים. 15 All their wickedness is in Gilgal, for there I hated them; because of the wickedness of their doings I will drive them out of My house; I will love them no more, all their princes are rebellious.

563 אוֹפִיר 6 Noun proper - feminine singular Ophir = |reducing to ashes|; 1) eleventh son of Joktan ; 2) a land or city in southern Arabia inSolomon's trade route where gold evidently was traded for goods ; 3) characteristic of fine gold ; 4) fine gold
211 אוֹפִיר אוֹפִיר אוֹפִר 1 Chr. 1:23; 29:4; Job 22:24; 28:16; Psalm 45:10; Isa.
13:12 כג וְאֶת־אוֹפִיר וְאֶת־חֲוִילָה, וְאֶת־יוֹבָב; כָּל־אֵלֶּה, בְּנֵי יָקְטָן. {ס} 23 and Ophir,
and Havilah, and Jobab. All these were the sons of Joktan. {S}

564 אוֹפִירָה 3 Noun proper - feminine singular | third person feminine singular Ophir = |reducing to ashes|; 1) eleventh son of Joktan ; 2) a land or city in southern Arabia inSolomon's trade route where gold evidently was traded for goods ; 3) characteristic of fine gold ; 4) fine gold 211 אוֹפִיר 1 Kings 9:28; 22:49; 2
Chr. 8:18 כח וַיָּבֹאוּ אוֹפִירָה־־וַיִּקְחוּ מִשָּׁם זָהָב, אַרְבַּע־מֵאוֹת וְעֶשְׂרִים כִּכָּר; וַיָּבִאוּ, אֶל־הַמֶּלֶךְ
שְׁלֹמֹה. {פ} 28 And they came to Ophir, and fetched from thence gold, four hundred
and twenty talents, and brought it to king Solomon. {P}

565 אוֹפָן 2 Noun - masculine singular 1) wheel ; 1a) chariot wheel ; 1b) wheel in Ezekiel's vision ; 1c) wheels of the ten bases beneath the lavers inSolomon's temple 212 אוֹפָן Prov. 20:26; Nah. 3:2 כו מְזָרֶה רְשָׁעִים, מֶלֶךְ חָכָם;
וַיָּשֶׁב עֲלֵיהֶם אוֹפָן. 26 A wise king sifteth the wicked, and turneth the wheel over them.

566 אוֹפַן 3 Noun - masculine singular 1) wheel ; 1a) chariot wheel ; 1b) wheel in Ezekiel's vision ; 1c) wheels of the ten bases beneath the lavers inSolomon's temple 212 אוֹפָן 1 Kings 7:33; Ezek. 1:15; 10:9 לג וּמַעֲשֵׂה, הָאוֹפַנִּים,
כְּמַעֲשֵׂה, אוֹפַן הַמֶּרְכָּבָה; יְדוֹתָם וְגַבֵּיהֶם, וְחִשֻּׁקֵיהֶם וְחִשֻּׁרֵיהֶם־־הַכֹּל מוּצָק. 33 And the work
of the wheels was like the work of a chariot wheel; their axletrees, and their felloes, and their spokes, and their naves, were all molten.

567 אוֹפַנֵּי 1 Noun - masculine plural construct 1) wheel ; 1a) chariot wheel ; 1b) wheel in Ezekiel's vision ; 1c) wheels of the ten bases beneath the lavers inSolomon's temple 212 אוֹפָן 1 Kings 7:30 ל וְאַרְבָּעָה אוֹפַנֵּי נְחֹשֶׁת
לַמְּכוֹנָה הָאַחַת, וְסַרְנֵי נְחֹשֶׁת, וְאַרְבָּעָה פַעֲמֹתָיו, כְּתֵפֹת לָהֶם; מִתַּחַת לַכִּיֹּר הַכְּתֵפֹת יְצֻקוֹת, מֵעֵבֶר אִישׁ
לֹיוֹת. 30 And every base had four brazen wheels, and axles of brass; and the four feet
thereof had undersetters; beneath the laver were the undersetters molten, with wreaths at the side of each.

568 אוֹפַנֵּיהֶם 1 Noun - masculine plural construct | third person masculine plural 1) wheel ; 1a) chariot wheel ; 1b) wheel in Ezekiel's vision ; 1c) wheels of the ten bases beneath the lavers inSolomon's temple 212 אוֹפָן Ezek. 10:12
יב וְכָל־בְּשָׂרָם, וְגַבֵּהֶם, וִידֵיהֶם, וְכַנְפֵיהֶם־־וְהָאוֹפַנִּים, מְלֵאִים עֵינַיִם סָבִיב, לְאַרְבַּעְתָּם, אוֹפַנֵּיהֶם.
12 And their whole body, and their backs, and their hands, and their wings, and the wheels were full of eyes round about, even the wheels that they four had.

569 אוֹפַנִּים 1 Noun - masculine plural 1) wheel ; 1a) chariot wheel ; 1b) wheel in Ezekiel's vision ; 1c) wheels of the ten bases beneath the lavers inSolomon's

temple 212 אוֹפָן Ezek. 10:9 ט וָאֶרְאֶה, וְהִנֵּה אַרְבָּעָה אוֹפַנִּים אֵצֶל הַכְּרוּבִים--אוֹפַן אֶחָד אֵצֶל הַכְּרוּב אֶחָד, וְאוֹפַן אֶחָד אֵצֶל הַכְּרוּב אֶחָד; וּמַרְאֵה, הָאוֹפַנִּים, כְּעֵין, אֶבֶן תַּרְשִׁישׁ. 9 And I looked, and behold four wheels beside the cherubim, one wheel beside one cherub, and another wheel beside another cherub; and the appearance of the wheels was as the colour of a beryl stone.

570 אוֹפִר 1 Noun proper - masculine singular Ophir = |reducing to ashes|; 1) eleventh son of Joktan ; 2) a land or city in southern Arabia inSolomon's trade route where gold evidently was traded for goods ; 3) characteristic of fine gold ; 4) fine gold 211 אוֹפִיר Gen. 10:29 כט וְאֶת־אוֹפִר וְאֶת־חֲוִילָה, וְאֶת־יוֹבָב; כָּל־אֵלֶּה, בְּנֵי יָקְטָן. 29 and Ophir, and Havilah, and Jobab; all these were the sons of Joktan.

571 אוֹצִיא 2 Verb - Hiphil Imperfect - first person common singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Exod. 3:11; Ezek. 20:38 יא וַיֹּאמֶר מֹשֶׁה, אֶל־הָאֱלֹהִים, מִי אָנֹכִי, כִּי אֵלֵךְ אֶל־פַּרְעֹה; וְכִי אוֹצִיא אֶת־בְּנֵי יִשְׂרָאֵל, מִמִּצְרָיִם. 11 And Moses said unto God: 'Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?'

572 אוֹצִיאָה־ 2 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Gen. 19:8; Jdg. 19:24 ח הִנֵּה־נָא לִי שְׁתֵּי בָנוֹת, אֲשֶׁר לֹא־יָדְעוּ אִישׁ--אוֹצִיאָה־נָּא אֶתְהֶן אֲלֵיכֶם, וַעֲשׂוּ לָהֶן כַּטּוֹב בְּעֵינֵיכֶם; רַק לָאֲנָשִׁים הָאֵל, אַל־תַּעֲשׂוּ דָבָר, כִּי־עַל־כֵּן בָּאוּ, בְּצֵל קֹרָתִי. 8 Behold now, I have two daughters that have not known man; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes; only unto these men do nothing; forasmuch as they are come under the shadow of my roof.'

573 אוֹצָר 1 Noun - common masculine singular construct. 1) treasure, storehouse ; 1a) treasure (gold, silver, etc); 1b) store, supplies of food or drink ; 1c) treasure-house, treasury ; 1c1) treasure-house ; 1c2) storehouse, magazine ; 1c3) treasury ; 1c4) magazine of weapons (fig. of God's armoury) ; 1c5) storehouses (of God for rain, snow, hail, wind, sea) 214 אוֹצָר Prov. 21:20 כ אוֹצָר, נֶחְמָד וָשֶׁמֶן--בִּנְוֵה חָכָם; וּכְסִיל אָדָם יְבַלְּעֶנּוּ. 20 There is desirable treasure and oil in the dwelling of the wise; but a foolish man swalloweth it up.

574 אוֹצַר 4 Noun - masculine singular construct 1) treasure, storehouse ; 1a) treasure (gold, silver, etc); 1b) store, supplies of food or drink ; 1c) treasure-house, treasury ; 1c1) treasure-house ; 1c2) storehouse, magazine ; 1c3) treasury ; 1c4) magazine of weapons (fig. of God's armoury) ; 1c5) storehouses (of God for rain, snow, hail,

wind, sea) 214 אוֹצָר Jos. 6:19, 24; Daniel 1:2; Hos. 13:15 יט וְכֹל
כֶּסֶף וְזָהָב, וּכְלֵי נְחֹשֶׁת וּבַרְזֶל--קֹדֶשׁ הוּא, לַיהוָה: אוֹצַר יְהוָה, יָבוֹא. 19 But all the silver,
and gold, and vessels of brass and iron, are holy unto the LORD; they shall come into the
treasury of the LORD.'

575 אוֹצָרוֹ 3 Noun - masculine singular construct | third person masculine
singular 1) treasure, storehouse ; 1a) treasure (gold, silver, etc); 1b) store, supplies of
food or drink ; 1c) treasure-house, treasury ; 1c1) treasure-house ; 1c2) storehouse, magazine ;
1c3) treasury ; 1c4) magazine of weapons (fig. of God's armoury) ; 1c5) storehouses (of God
for rain, snow, hail, wind, sea) 214 אוֹצָר Deut. 28:12; Isa. 33:6; Jer. 50:25
יב יִפְתַּח יְהוָה לְךָ אֶת־אוֹצָרוֹ הַטּוֹב אֶת־הַשָּׁמַיִם, לָתֵת מְטַר־אַרְצְךָ בְּעִתּוֹ, וּלְבָרֵךְ, אֵת כָּל־מַעֲשֵׂה יָדֶךָ;
וְהִלְוִיתָ גּוֹיִם רַבִּים, וְאַתָּה לֹא תִלְוֶה. 12 The LORD will open unto thee His good treasure
the heaven to give the rain of thy land in its season, and to bless all the work of thy hand; and
thou shalt lend unto many nations, but thou shalt not borrow.

576 אוֹצָרוֹת 2 עַל־אוֹצָרוֹת Noun - masculine plural 1)
treasure, storehouse ; 1a) treasure (gold, silver, etc); 1b) store, supplies of food or drink ; 1c)
treasure-house, treasury ; 1c1) treasure-house ; 1c2) storehouse, magazine ; 1c3) treasury ;
1c4) magazine of weapons (fig. of God's armoury) ; 1c5) storehouses (of God for rain, snow,
hail, wind, sea) 214 אוֹצָר Neh. 13:13; Prov. 21:6 יג וָאוֹצְרָה עַל-
אוֹצָרוֹת שֶׁלֶמְיָה הַכֹּהֵן וְצָדוֹק הַסּוֹפֵר, וּפְדָיָה מִן-הַלְוִיִּם, וְעַל-יָדָם, חָנָן בֶּן-זַכּוּר בֶּן-מַתַּנְיָה: כִּי נֶאֱמָנִים
נֶחְשָׁבוּ, וַעֲלֵיהֶם לַחֲלֹק לַאֲחֵיהֶם. {פ} 13 And I made treasurers over the treasuries,
Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah; and next to them was
Hanan the son of Zaccur, the son of Mattaniah; for they were counted faithful, and their office
was to distribute unto their brethren. {P}

577 אוֹצְרוֹת 7 Noun - masculine plural construct 1) treasure,
storehouse ; 1a) treasure (gold, silver, etc); 1b) store, supplies of food or drink ; 1c) treasure-house, treasury ; 1c1) treasure-house ; 1c2) storehouse, magazine ; 1c3) treasury ; 1c4)
magazine of weapons (fig. of God's armoury) ; 1c5) storehouses (of God for rain, snow, hail,
wind, sea) 214 אוֹצָר 1 Kings 14:26; 15:18; 2 Kings 24:13; 1 Chr. 26:20;
Prov. 10:2; Isa. 45:3; Jer. 20:5 כו וַיִּקַּח אֶת־אֹצְרוֹת בֵּית־יְהוָה, וְאֶת־אוֹצְרוֹת בֵּית הַמֶּלֶךְ,
וְאֶת־הַכֹּל, לָקָח; וַיִּקַּח אֶת־כָּל־מָגִנֵּי הַזָּהָב, אֲשֶׁר עָשָׂה שְׁלֹמֹה. 26 and he took away the
treasures of the house of the LORD, and the treasures of the king's house; he even took away
all; and he took away all the shields of gold which Solomon had made.

578 אוֹצְרוֹתֶיךָ 1 Noun - masculine plural construct | second person
masculine singular 1) treasure, storehouse ; 1a) treasure (gold, silver, etc); 1b) store,
supplies of food or drink ; 1c) treasure-house, treasury ; 1c1) treasure-house ; 1c2) storehouse,
magazine ; 1c3) treasury ; 1c4) magazine of weapons (fig. of God's armoury) ; 1c5)
storehouses (of God for rain, snow, hail, wind, sea) 214 אוֹצָר Jer. 17:3
ג הֲרָרִי, בַּשָּׂדֶה--חֵילְךָ כָל־אוֹצְרוֹתֶיךָ, לָבַז אֶתֵּן; בָּמֹתֶיךָ, בְּחַטָּאת בְּכָל־גְּבוּלֶיךָ. 3 O thou that
sittest upon the mountain in the field, I will give thy substance and all thy treasures for a spoil,
and thy high places, because of sin, throughout all thy borders.

579 אוֹצָרֹת 1 Noun - masculine plural 1) treasure, storehouse ; 1a) treasure (gold, silver, etc); 1b) store, supplies of food or drink ; 1c) treasure-house, treasury ; 1c1) treasure-house ; 1c2) storehouse, magazine ; 1c3) treasury ; 1c4) magazine of weapons (fig. of God's armoury) ; 1c5) storehouses (of God for rain, snow, hail, wind, sea) 214
אוֹצָר Jer. 51:13 יג שכנתי (שֹׁכַנְתְּ) עַל־מַיִם רַבִּים, רַבַּת אוֹצָרֹת; בָּא קִצֵּךְ, אַמַּת בִּצְעֵךְ.
13 O thou that dwellest upon many waters, abundant in treasures, thine end is come, the measure of thy covetousness.

580 אוֹצְרֹתֶיהָ 1 Noun - masculine plural construct | third person feminine singular 1) treasure, storehouse ; 1a) treasure (gold, silver, etc); 1b) store, supplies of food or drink ; 1c) treasure-house, treasury ; 1c1) treasure-house ; 1c2) storehouse, magazine ; 1c3) treasury ; 1c4) magazine of weapons (fig. of God's armoury) ; 1c5) storehouses (of God for rain, snow, hail, wind, sea) 214 אוֹצָר Jer. 50:37 לז חֶרֶב אֶל־
סוּסָיו וְאֶל־רִכְבּוֹ, וְאֶל־כָּל־הָעֶרֶב אֲשֶׁר בְּתוֹכָהּ--וְהָיוּ לְנָשִׁים; חֶרֶב אֶל־אוֹצְרֹתֶיהָ, וּבֻזָּזוּ. 37 A sword is upon their horses, and upon their chariots, and upon all the mingled people that are in the midst of her, and they shall become as women; a sword is upon her treasures, and they shall be robbed.

581 אוֹצְרֹתָם 1 Noun - masculine plural construct | third person masculine plural 1) treasure, storehouse ; 1a) treasure (gold, silver, etc); 1b) store, supplies of food or drink ; 1c) treasure-house, treasury ; 1c1) treasure-house ; 1c2) storehouse, magazine ; 1c3) treasury ; 1c4) magazine of weapons (fig. of God's armoury) ; 1c5) storehouses (of God for rain, snow, hail, wind, sea) 214 אוֹצָר Isa. 30:6 ו מַשָּׂא, בַּהֲמוֹת
נֶגֶב: בְּאֶרֶץ צָרָה וְצוּקָה לָבִיא וָלַיִשׁ מֵהֶם, אֶפְעֶה וְשָׂרָף מְעוֹפֵף. יִשְׂאוּ עַל־כֶּתֶף עֲיָרִים חֵילֵהֶם וְעַל־
דַּבֶּשֶׁת גְּמַלִּים אוֹצְרֹתָם, עַל־עַם לֹא יוֹעִילוּ. 6 The burden of the beasts of the South. Through the land of trouble and anguish, from whence come the lioness and the lion, the viper and flying serpent, they carry their riches upon the shoulders of young asses, and their treasures upon the humps of camels, to a people that shall not profit them.

582 אוֹקִיר 1 Verb - Hiphil Imperfect - first person common singular 1) to esteem, be prized, be valuable, be precious, be costly, be appraised ; 1a) (Qal) ; 1a1) to be precious, be highly valued, be esteemed, be costly ; 1a2) to be appraised ; 1b) (Hiphil) to make something precious 3365 יָקַר Isa. 13:12 יב אוֹקִיר אֱנוֹשׁ, מִפָּז;
וְאָדָם, מִכֶּתֶם אוֹפִיר. 12 I will make man more rare than fine gold, even man than the pure gold of Ophir.

583 אוֹר 53 Noun - common singular 1) light ; 1a) light of day ; 1b) light of heavenly luminaries (moon, sun, stars) ; 1c) day-break, dawn, morning light ; 1d) daylight ; 1e) lightning ; 1f) light of lamp ; 1g) light of life ; 1h) light of prosperity ; 1i) light of instruction ; 1j) light of face (fig.) ; 1k) Jehovah as Israel's light 216 אוֹר
Gen. 1:3; 44:3; Exod. 10:23; Jdg. 16:2; 1 Sam. 14:36; 25:34, 36; 2 Sam. 17:22; 2 Kings 7:9; Job 3:16, 20; 12:25; 17:12; 18:5f; 22:28; 24:13, 16; 26:10; 28:11; 31:26; 36:32; 37:15, 21; 38:19, 24; 41:10; Psalm 4:7; 36:10; 49:20; 97:11; 104:2; 112:4; 139:11; 148:3; Prov. 6:23; 13:9; Isa. 9:1; 10:17; 18:4; 30:26; 45:7; Lam. 3:2; Ezek. 32:8; Hos. 6:5; Amos 5:18, 20; 8:9; Mic. 7:8; Zech.

14:6f ג וַיֹּאמֶר אֱלֹהִים, יְהִי אוֹר; וַיְהִי־אוֹר. 3 And God said: 'Let there be light.' And
there was light.
584 אוֹרָה 1 Noun - feminine singular 1) light ; 2) light of joy and
happiness (fig.) 219 אוֹרָה Est. 8:16 טז לַיְּהוּדִים, הָיְתָה אוֹרָה וְשִׂמְחָה,
וְשָׂשֹׂן, וִיקָר. 16 The Jews had light and gladness, and joy and honour.
585 אוֹרֶה 2 Verb - Hiphil Imperfect - first person common singular
1) to throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to throw, cast ; 1a2) to cast, lay, set ; 1a3) to
shoot arrows ; 1a4) to throw water, rain ; 1b) (Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to
throw, cast ; 1c2) to shoot ; 1c3) to point out, show ; 1c4) to direct, teach, instruct ; 1c5) to
throw water, rain 3384 יָרָה 1 Sam. 20:20; Job 27:11 כ וַאֲנִי, שְׁלֹשֶׁת
הַחִצִּים צִדָּה אוֹרֶה, לְשַׁלַּח־לִי, לְמַטָּרָה. 20 And I will shoot three arrows to the side-ward,
as though I shot at a mark.
586 אוֹרֵהוּ 1 Noun - common singular construct | third person masculine
singular 1) light ; 1a) light of day ; 1b) light of heavenly luminaries (moon, sun,
stars) ; 1c) day-break, dawn, morning light ; 1d) daylight ; 1e) lightning ; 1f) light of lamp ;
1g) light of life ; 1h) light of prosperity ; 1i) light of instruction ; 1j) light of face (fig.) ; 1k)
Jehovah as Israel's light 216 אוֹר Job 25:3 ג הֲיֵשׁ מִסְפָּר, לִגְדוּדָיו;
וְעַל־מִי, לֹא־יָקוּם אוֹרֵהוּ. 3 Is there any number of His armies? And upon whom doth not
His light arise?
587 אוֹרוּ 1 Verb - Qal Imperative - masculine plural 1) to curse ; 1a)
(Qal) ; 1a1) to curse ; 1a2) cursed be he (participle used as in curses) ; 1b) (Niphal) to be
cursed, cursed ; 1c)(Piel) to curse, lay under a curse, put a curse on ; 1d) (Hophal) to be
made a curse, be cursed 779 אָרַר Judges 5:23 כג אוֹרוּ מֵרוֹז, אָמַר
מַלְאַךְ יְהוָה־־אֹרוּ אָרוֹר, {ר} יֹשְׁבֶיהָ: {ס} כִּי לֹא־בָאוּ לְעֶזְרַת יְהוָה, {ס} לְעֶזְרַת {ר} יְהוָה
בַּגִּבּוֹרִים. {ס} 23 'Curse ye Meroz', said the angel of the LORD, 'Curse ye bitterly the
inhabitants thereof, because they came not to the help of the LORD, to the help of the LORD
against the mighty.'
588 אוֹרוֹ 4 Noun - common singular construct | third person masculine
singular 1) light ; 1a) light of day ; 1b) light of heavenly luminaries (moon, sun,
stars) ; 1c) day-break, dawn, morning light ; 1d) daylight ; 1e) lightning ; 1f) light of lamp ;
1g) light of life ; 1h) light of prosperity ; 1i) light of instruction ; 1j) light of face (fig.) ; 1k)
Jehovah as Israel's light 216 אוֹר Job 36:30; 37:11; Isa. 13:10; Ezek. 32:7
ל הֵן־פָּרַשׂ עָלָיו אוֹרוֹ; וְשָׁרְשֵׁי הַיָּם כִּסָּה. 30 Behold, He spreadeth His light upon it; and He
covereth the depths of the sea.
589 אוֹרִי 2 Verb - Qal Imperative - feminine singular 1) to be or
become light, shine ; 1a) (Qal) ; 1a1) to become light (day); 1a2) to shine (of the sun) ; 1a3)
to become bright ; 1b) (Niphal) ; 1b1) to be illuminated ; 1b2) to become lighted up ; 1c)
(Hiphil) ; 1c1) to give light, shine (of sun, moon, and stars) ; 1c2) to illumine, light up, cause
to shine, shine ; 1c3) to kindle, light (candle, wood) ; 1c4) lighten (of the eyes, his law, etc) ;
1c5) to make shine (of the face) 215 אוֹר Psalm 27:1; Isa. 60:1 א
לְדָוִד: יְהוָה, אוֹרִי וְיִשְׁעִי--מִמִּי אִירָא; יְהוָה מָעוֹז-חַיַּי, מִמִּי אֶפְחָד. 1 [A Psalm] of David. The

LORD is my light and my salvation; whom shall I fear? {N} The LORD is the stronghold of my
life; of whom shall I be afraid?
590 אוֹרִידְךָ 2 Verb - Hiphil Imperfect - first person common singular |
second person masculine singular 1) to go down, descend, decline, march down, sink
down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to
come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to
take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought
down ; 1c2) to be taken down 3381 יָרַד Jer. 49:16; Obad. 1:4 טז
תִּפְלַצְתְּךָ הִשִּׁיא אֹתָךְ, זְדוֹן לִבֶּךָ, שֹׁכְנִי בְּחַגְוֵי הַסֶּלַע, תֹּפְשִׂי מְרוֹם גִּבְעָה: כִּי־תַגְבִּיהַּ כַּנֶּשֶׁר קִנֶּךָ, מִשָּׁם
אוֹרִידְךָ נְאֻם־יְהוָה. 16 Thy terribleness hath deceived thee, even the pride of thy heart, O
thou that dwellest in the clefts of the rock, that holdest the height of the hill; though thou
shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the
LORD.
591 אוֹרִידֵם 3 Verb - Hiphil Imperfect - first person common singular |
third person masculine plural 1) to go down, descend, decline, march down, sink down ;
1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come
down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take
down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ;
1c2) to be taken down 3381 יָרַד Jer. 51:40; Hos. 7:12; Amos 9:2 מ
אוֹרִידֵם, כְּכָרִים לִטְבוֹחַ--כְּאֵילִים, עִם־עַתּוּדִים. 40 I will bring them down like lambs to
the slaughter, like rams with he-goats.
592 אוֹרִים 1 Noun - common plural 1) light ; 1a) light of day ; 1b)
light of heavenly luminaries (moon, sun, stars) ; 1c) day-break, dawn, morning light ; 1d)
daylight ; 1e) lightning ; 1f) light of lamp ; 1g) light of life ; 1h) light of prosperity ; 1i) light
of instruction ; 1j) light of face (fig.) ; 1k) Jehovah as Israel's light 216 אוֹר
Psalm 136:7 ז לְעֹשֵׂה, אוֹרִים גְּדֹלִים: כִּי לְעוֹלָם חַסְדּוֹ. 7 To Him that made great
lights, for His mercy endureth for ever;
593 אוֹרִישׁ 1 Verb - Hiphil Imperfect - first person common singular
1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ;
1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty,
be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to
devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or
inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit
3423 יָרַשׁ Exod. 34:24 כד כִּי־אוֹרִישׁ גּוֹיִם מִפָּנֶיךָ, וְהִרְחַבְתִּי אֶת־גְּבֻלֶךָ; וְלֹא־
יַחְמֹד אִישׁ, אֶת־אַרְצְךָ, בַּעֲלֹתְךָ לֵרָאוֹת אֶת־פְּנֵי יְהוָה אֱלֹהֶיךָ, שָׁלֹשׁ פְּעָמִים בַּשָּׁנָה. 24 For I
will cast out nations before thee, and enlarge thy borders; neither shall any man covet thy land,
when thou goest up to appear before the LORD thy God three times in the year.
594 אוֹרִישֵׁם 1 Verb - Hiphil Imperfect - first person common singular |
third person masculine plural 1) to seize, dispossess, take possession off, inherit,
disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to
inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be

impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Jos. 13:6
ו כָּל־יֹשְׁבֵי הָהָר מִן־הַלְּבָנוֹן עַד־מִשְׂרְפֹת מַיִם, כָּל־צִידֹנִים--אָנֹכִי אוֹרִישֵׁם, מִפְּנֵי בְּנֵי יִשְׂרָאֵל: רַק
הַפִּלֶהָ לְיִשְׂרָאֵל, בְּנַחֲלָה, כַּאֲשֶׁר, צִוִּיתִךָ. 6 all the inhabitants of the hill-country from Lebanon unto Misrephoth-maim, even all the Zidonians; them will I drive out from before the children of Israel; only allot thou it unto Israel for an inheritance, as I have commanded thee.

595 אוֹרֵךְ 1 Noun - common singular construct | second feminine singular
1) light ; 1a) light of day ; 1b) light of heavenly luminaries (moon, sun, stars) ; 1c) day-break, dawn, morning light ; 1d) daylight ; 1e) lightning ; 1f) light of lamp ; 1g) light of life ; 1h) light of prosperity ; 1i) light of instruction ; 1j) light of face (fig.) ; 1k) Jehovah as Israel's light 216 אוֹר Isa. 60:1 א קוּמִי אוֹרִי, כִּי בָא אוֹרֵךְ; וּכְבוֹד יְהוָה, עָלַיִךְ
זָרָח. 1 Arise, shine, for thy light is come, and the glory of the LORD is risen upon thee.

596 אוֹרֶךָ 2 Noun - common singular construct | second person masculine singular 1) light ; 1a) light of day ; 1b) light of heavenly luminaries (moon, sun, stars) ; 1c) day-break, dawn, morning light ; 1d) daylight ; 1e) lightning ; 1f) light of lamp ; 1g) light of life ; 1h) light of prosperity ; 1i) light of instruction ; 1j) light of face (fig.) ; 1k) Jehovah as Israel's light 216 אוֹר Isa. 58:8, 10 ח אָז יִבָּקַע כַּשַּׁחַר
אוֹרֶךָ, וַאֲרֻכָתְךָ מְהֵרָה תִצְמָח; וְהָלַךְ לְפָנֶיךָ צִדְקֶךָ, כְּבוֹד יְהוָה יַאַסְפֶךָ. 8 Then shall thy light break forth as the morning, and thy healing shall spring forth speedily; and thy righteousness shall go before thee, the glory of the LORD shall be thy rearward.

597 אוֹרְךָ 1 Noun - common singular construct | second person masculine singular 1) light ; 1a) light of day ; 1b) light of heavenly luminaries (moon, sun, stars) ; 1c) day-break, dawn, morning light ; 1d) daylight ; 1e) lightning ; 1f) light of lamp ; 1g) light of life ; 1h) light of prosperity ; 1i) light of instruction ; 1j) light of face (fig.) ; 1k) Jehovah as Israel's light 216 אוֹר Psalm 43:3 ג שְׁלַח-אוֹרְךָ וַאֲמִתְּךָ,
הֵמָּה יַנְחוּנִי; יְבִיאוּנִי אֶל-הַר-קָדְשְׁךָ, וְאֶל-מִשְׁכְּנוֹתֶיךָ. 3 O send out Thy light and Thy truth; let them lead me; {N} let them bring me unto Thy holy mountain, and to Thy dwelling-places.

598 אוֹרָם 3 Noun - common singular construct | third person masculine plural 1) light ; 1a) light of day ; 1b) light of heavenly luminaries (moon, sun, stars) ; 1c) day-break, dawn, morning light ; 1d) daylight ; 1e) lightning ; 1f) light of lamp ; 1g) light of life ; 1h) light of prosperity ; 1i) light of instruction ; 1j) light of face (fig.) ; 1k) Jehovah as Israel's light 216 אוֹר Job 38:15; Isa. 13:10; Jer. 4:23 טו וְיִמָּנַע
מֵרְשָׁעִים אוֹרָם; וּזְרוֹעַ רָמָה, תִּשָּׁבֵר. 15 But from the wicked their light is withholden, and the high arm is broken.

599 אוֹרֹת 1 Noun - feminine plural 1) light ; 2) light of joy and happiness (fig.) 219 אוֹרָה Isa. 26:19 יט יִחְיוּ מֵתֶיךָ, נְבֵלָתִי יְקוּמוּן;
הָקִיצוּ וְרַנְּנוּ שֹׁכְנֵי עָפָר, כִּי טַל אוֹרֹת טַלֶּךָ, וָאָרֶץ, רְפָאִים תַּפִּיל. {פ} 19 Thy dead shall live, my dead bodies shall arise--awake and sing, ye that dwell in the dust--for Thy dew is as the dew of light, and the earth shall bring to life the shades. {P}

600 אוֹשִׁיבְךָ 1 Verb - Hiphil Imperfect - first person common singular | second person masculine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell
3427 יָשַׁב Hos. 12:10 י וְאָנֹכִי יְהוָה אֱלֹהֶיךָ, מֵאֶרֶץ מִצְרָיִם; עֹד אוֹשִׁיבְךָ
בָאֳהָלִים, כִּימֵי מוֹעֵד. 10 But I am the LORD thy God from the land of Egypt; I will yet again make thee to dwell in tents, as in the days of the appointed season.

601 אוֹשִׁיעַ 5 Verb - Hiphil Imperfect - first person common singular 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467 יָשַׁע Jdg. 6:15; 7:7; Isa. 49:25; Zech. 8:13; 10:6 טו וַיֹּאמֶר אֵלָיו בִּי אֲדֹנָי, בַּמָּה אוֹשִׁיעַ אֶת־יִשְׂרָאֵל; הִנֵּה אַלְפִּי הַדַּל
בִּמְנַשֶּׁה, וְאָנֹכִי הַצָּעִיר בְּבֵית אָבִי. 15 And he said unto him: 'Oh, my lord, wherewith shall I save Israel? behold, my family is the poorest in Manasseh, and I am the least in my father's house.'

602 אוֹשִׁיעֵךְ 1 Verb - Hiphil Imperfect - first person common singular | second feminine singular 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467
יָשַׁע 2 Kings 6:27 כז וַיֹּאמֶר אַל־יוֹשִׁעֵךְ יְהוָה, מֵאַיִן אוֹשִׁיעֵךְ; הֲמִן־הַגֹּרֶן, אוֹ מִן־הַיָּקֶב.
27 And he said: 'If the LORD do not help thee, whence shall I help thee? out of the threshingfloor, or out of the winepress?'

603 אוֹשִׁיעֵם 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467
יָשַׁע Hos. 1:7 ז וְאֶת־בֵּית יְהוּדָה אֲרַחֵם, וְהוֹשַׁעְתִּים בַּיהוָה אֱלֹהֵיהֶם; וְלֹא אוֹשִׁיעֵם,
בְּקֶשֶׁת וּבְחֶרֶב וּבְמִלְחָמָה, בְּסוּסִים, וּבְפָרָשִׁים. 7 But I will have compassion upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, nor by horses, nor by horsemen.'

604 אושר 1 אֲיַשֵּׁרqere; Verb - Hiphil Imperfect first person common singular kethib 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth ; 1a) (Qal) ; 1a1) to go straight ; 1a2) to be pleasing, be agreeable, be right (fig.) ; 1a3) to be straightforward, be upright ; 1b) (Piel) ; 1b1) to make right, make smooth, make straight ; 1b2) to lead, direct, lead straight along ; 1b3) to esteem right, approve ; 1c) (Pual) to be made level, be laid smoothly out ; 1d) (Hiphil) to make straight, look straight
3474 יָשַׁר Isa. 45:2 ב אֲנִי לְפָנֶיךָ אֵלֵךְ, וַהֲדוּרִים אושר (אֲיַשֵּׁר); דַּלְתוֹת נְחוּשָׁה
אֲשַׁבֵּר, וּבְרִיחֵי בַרְזֶל אֲגַדֵּעַ. 2 I will go before thee, and make the crooked places straight; I will break in pieces the doors of brass, and cut in sunder the bars of iron;

605 אוֹת 17 Noun - common singular 1) sign, signal ; 1a) a distinguishing mark ; 1b) banner ; 1c) remembrance ; 1d) miraculous sign ; 1e) omen ; 1f) warning ; 2) token, ensign, standard, miracle, proof 226 אוֹת Gen. 4:15; 9:12, 17; Exod. 31:13, 17; Deut. 13:2; Jos. 2:12; 4:6; Jdg. 6:17; 2 Kings 20:8; Psalm 86:17; Isa. 7:11, 14; 20:3; 38:22; 66:19; Ezek. 4:3 טו וַיֹּאמֶר לוֹ יְהוָה, לָכֵן כָּל־הֹרֵג קַיִן, שִׁבְעָתַיִם, יֻקָּם;
וַיָּשֶׂם יְהוָה לְקַיִן אוֹת, לְבִלְתִּי הַכּוֹת־אֹתוֹ כָּל־מֹצְאוֹ.. 15 And the LORD said unto him: 'Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold.' And the LORD set a sign for Cain, lest any finding him should smite him

606 אוֹתָהּ 51 Direct Object Marker | third person feminine singular 1) sign of the definite direct object, not translated in English but generally preceding and indicating the accusative 853 אֵת Num. 30:9; Jos. 1:15; 8:29; 10:30, 37; 18:4, 8; 19:47; Jdg. 1:8, 17; 3:16; 11:35, 38; 14:2f, 12; 15:6; 19:25; 1 Sam. 14:27; 2 Sam. 13:18; Psalm 27:4; Isa. 27:11; 28:4; 37:26; Jer. 32:31; 33:2; Ezek. 2:10; 4:1, 3; 17:7, 9; 20:28, 42; 21:16; 23:8, 17, 34; 26:4; 30:25; 32:16, 18, 20; 36:17; 43:17; 47:14, 22; Hos. 4:19; Mal. 1:13
ט וַתֵּרֶא לֵאָה, כִּי עָמְדָה מִלֶּדֶת; וַתִּקַּח אֶת־זִלְפָּה שִׁפְחָתָהּ, וַתִּתֵּן אֹתָהּ לְיַעֲקֹב לְאִשָּׁה. 9 When Leah saw that she had left off bearing, she took Zilpah her handmaid, and gave her to Jacob to wife.

607 אוֹתְהֶם 1 Direct Object Marker | third person masculine plural 1) sign of the definite direct object, not translated in English but generally preceding and indicating the accusative 853 אֵת Ezek. 23:45 מה וַאֲנָשִׁים צַדִּיקִם,
הֵמָּה יִשְׁפְּטוּ אוֹתְהֶם־־מִשְׁפַּט נֹאֲפוֹת, וּמִשְׁפַּט שֹׁפְכוֹת דָּם: כִּי נֹאֲפֹת הֵנָּה, וְדָם בִּידֵיהֶן. {ס} 45 But righteous men, they shall judge them as adulteresses are judged, and as women that shed blood are judged; because they are adulteresses, and blood is in their hands. {S}

608 אוֹתְהֶן 1 Direct Object Marker | third feminine plural 1) sign of the definite direct object, not translated in English but generally preceding and indicating the accusative 853 אֵת Ezek. 23:47 מז וְרָגְמוּ עֲלֵיהֶן אֶבֶן קָהָל, וּבָרֵא
אוֹתְהֶן בְּחַרְבוֹתָם; בְּנֵיהֶם וּבְנוֹתֵיהֶם יַהֲרֹגוּ, וּבָתֵּיהֶן בָּאֵשׁ יִשְׂרֹפוּ. 47 And the assembly shall stone them with stones, and despatch them with their swords; they shall slay their sons and their daughters, and burn up their houses with fire.

609 אוֹתוֹ 37 Direct Object Marker | third person masculine singular 1) sign of the definite direct object, not translated in English but generally preceding and indicating the accusative 853 אֵת Jos. 6:18; 16:6; 24:3f, 22; Jdg. 2:9; 6:31; 7:5; 8:8, 27; 11:11, 24; 12:6; 14:11; 16:5, 21, 25, 31; 20:42; 2 Kings 1:15; 3:12, 26; Neh. 13:26; Psalm 18:1; 101:5; Jer. 18:10; 37:15; 52:31; Ezek. 17:17; 43:20; Hos. 10:6; Mal. 1:12f; 3:22
יח וְרַק־אַתֶּם שִׁמְרוּ מִן־הַחֵרֶם, פֶּן־תַּחֲרִימוּ וּלְקַחְתֶּם מִן־הַחֵרֶם; וְשַׂמְתֶּם אֶת־מַחֲנֵה יִשְׂרָאֵל, לְחֵרֶם,
וַעֲכַרְתֶּם, אוֹתוֹ. 18 And ye, in any wise keep yourselves from the devoted thing, lest ye make yourselves accursed by taking of the devoted thing, so should ye make the camp of Israel accursed, and trouble it.

610 אוֹתִי 36 Direct Object Marker | first person common singular 1) sign of the definite direct object, not translated in English but generally preceding and indicating the accusative 853 אֵת Deut. 32:51; Jos. 14:10ff; Jdg. 8:15;

10:13; 11:7, 9; 12:2; 16:26; 19:18; 20:5; Neh. 6:14; Est. 5:12; Psalm 31:6; Isa. 37:6; 65:3; Jer. 4:22; 5:19; 9:5, 23; 13:5, 25; 16:11; 20:11; 25:6; 31:34; 32:39; 37:18; Lam. 3:2; Ezek. 6:9; 20:27; 23:35; 40:3; Zeph. 3:7 נא עַל אֲשֶׁר מְעַלְתֶּם בִּי, בְּתוֹךְ בְּנֵי יִשְׂרָאֵל, בְּמֵי־מְרִיבַת קָדֵשׁ, מִדְבַּר־צִן--עַל אֲשֶׁר לֹא־קִדַּשְׁתֶּם אוֹתִי, בְּתוֹךְ בְּנֵי יִשְׂרָאֵל. 51 Because ye trespassed against Me in the midst of the children of Israel at the waters of Meribath-kadesh, in the wilderness of Zin; because ye sanctifie

611 אוֹתִיר 1 וְלֹא־אוֹתִיר Verb - Hiphil Imperfect - first person common singular 1) to be left over, remain, remain over, leave ; 1a) (Qal) remainder (participle) ; 1b) (Niphal) to be left over, remain over, be left behind ; 1c) (Hiphil) ; 1c1) to leave over, leave ; 1c2) to save over, preserve alive ; 1c3) to excel, show pre-eminence ; 1c4) to show excess, have more than enough, have an excess 3498 יָתַר Ezek. 39:28 כח וְיָדְעוּ, כִּי אֲנִי יְהוָה אֱלֹהֵיהֶם, בְּהַגְלוֹתִי אֹתָם אֶל־הַגּוֹיִם, וְכִנַּסְתִּים עַל־אַדְמָתָם; וְלֹא־אוֹתִיר עוֹד מֵהֶם, שָׁם. 28 And they shall know that I am the LORD their God, in that I caused them to go into captivity among the nations, and have gathered them unto their own land; and I will leave none of them any more there;

612 אוֹתְכֶם 1 Direct Object Marker | second person masculine plural 1) sign of the definite direct object, not translated in English but generally preceding and indicating the accusative 853 אֵת Jos. 23:15 טו וְהָיָה, כַּאֲשֶׁר־בָּא עֲלֵיכֶם כָּל־הַדָּבָר הַטּוֹב, אֲשֶׁר דִּבֶּר יְהוָה אֱלֹהֵיכֶם, אֲלֵיכֶם: כֵּן יָבִיא יְהוָה עֲלֵיכֶם, אֵת כָּל־הַדָּבָר הָרָע--עַד־הַשְׁמִידוֹ אוֹתְכֶם מֵעַל הָאֲדָמָה הַטּוֹבָה הַזֹּאת, אֲשֶׁר נָתַן לָכֶם יְהוָה אֱלֹהֵיכֶם. 15 And it shall come to pass, that as all the good things are come upon you of which the LORD your God spoke unto you, so shall the LORD bring upon you all the evil things, until He have destroyed you from off this good land which the LORD your God hath given you.

613 אוֹתָךְ 25 אִם־אוֹתָךְ Direct Object Marker | Prep | second person masculine singular 1) with, near, together with ; 1a) with, together with ; 1b) with (of relationship) ; 1c) near (of place); 1d) with (poss.) ; 1e) from...with, from (with other prep) 854 אוֹת Gen. 39:9; Num. 5:21; Jdg. 13:15; 14:15; 1 Kings 22:24; Jer. 2:35; 11:17; 12:1; 19:10; 30:14; Ezek. 2:6; 3:22; 16:39f, 57, 59f; 21:34; 22:14f; 23:25, 29; 38:9; 40:4 ט אֵינֶנּוּ גָדוֹל בַּבַּיִת הַזֶּה, מִמֶּנִּי, וְלֹא־חָשַׂךְ מִמֶּנִּי מְאוּמָה, כִּי אִם־אוֹתָךְ בַּאֲשֶׁר אַתְּ־אִשְׁתּוֹ; וְאֵיךְ אֶעֱשֶׂה הָרָעָה הַגְּדֹלָה, הַזֹּאת, וְחָטָאתִי, לֵאלֹהִים. 9 he is not greater in this house than I; neither hath he kept back any thing from me but thee, because thou art his wife. How then can I do this great wickedness, and sin against God?'

614 אוֹתְךָ 16 Direct Object Marker | second person masculine singular 1) sign of the definite direct object, not translated in English but generally preceding and indicating the accusative 853 אֵת Gen. 17:2; 20:6; 40:19; 41:39; Exod. 9:15; 25:9, 22; 32:10; Deut. 9:14; Psalm 25:5; Jer. 25:15; Ezek. 2:3f; 3:27; 29:5; 38:4 ב וְאֶתְּנָה בְרִיתִי, בֵּינִי וּבֵינֶךָ; וְאַרְבֶּה אוֹתְךָ, בִּמְאֹד מְאֹד. 2 And I will make My covenant between Me and thee, and will multiply thee exceedingly.'

615 אוֹתָם 188 Direct Object Marker | third masculine plural 1) sign of the definite direct object, not translated in English but generally preceding and indicating the accusative 853 אֵת Gen. 41:8; 49:28f; 50:21; Exod. 14:9;

29:3; Lev. 10:2; 14:6; 15:10, 29; 17:5; 22:16; 23:43; 24:6; 25:55; Num. 4:12, 19, 23, 49; 5:4; 6:20; 7:3, 5f; 13:26; 25:4, 17; Deut. 3:6, 28; 9:28; 10:15; 12:29; 18:12, 14; 26:16; 27:4, 26; 31:7, 10; Jos. 1:14; 2:10, 23; 4:3; 5:7; 7:11; 8:6, 12, 22; 9:20, 26; 10:19, 25, 28; 11:12, 14; 14:1; 22:32; 24:8, 11f; Jdg. 2:3, 12, 14; 6:9; 7:4; 8:19f, 34; 9:24; 11:9; 15:8; 18:27; 19:15, 24; 21:10, 12, 22; 1 Sam. 9:12; 2 Sam. 8:2; 12:31; 1 Kings 20:25; 2 Kings 3:10, 13; 6:16, 19, 21; 10:6; 17:26; 2 Chr. 28:23; Ezr. 4:4; 8:17; Neh. 2:20; 6:4; Est. 9:22; Psalm 9:13; 106:26, 46; Isa. 37:12; 41:16; 59:21; Jer. 1:16; 4:12; 5:5, 7; 7:22f; 9:15; 10:5; 11:4, 6f; 12:15; 14:12; 16:3, 7f; 21:4; 23:15; 29:17; 31:8; 32:40f; 34:13, 20; 35:2; 49:37; 52:3, 26f; Ezek. 3:9, 17; 4:9; 5:3f, 16; 7:18, 27; 8:18; 10:17; 12:15; 14:4; 16:21, 33; 17:12; 20:11, 15, 17, 19, 21ff, 26, 38; 23:23; 28:24; 30:26; 32:31; 33:32; 34:2, 8, 10, 26; 37:19, 21, 23f, 26; 39:27; 43:11, 24; 44:12, 14, 19; Mic. 3:4; Zech. 10:3 ח וַיְהִי בַבֹּקֶר, וַתִּפָּעֶם רוּחוֹ, וַיִּשְׁלַח וַיִּקְרָא אֶת־כָּל־חַרְטֻמֵּי מִצְרַיִם, וְאֶת־כָּל־חֲכָמֶיהָ; וַיְסַפֵּר פַּרְעֹה לָהֶם אֶת־חֲלֹמוֹ, וְאֵין־פּוֹתֵר אוֹתָם לְפַרְעֹה. 8 And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof; and Pharaoh told them his dream; but there was none that could interpret them unto Pharaoh.

616 אוֹתָנָה 1 Direct Object Marker | third feminine plural 1) sign of the definite direct object, not translated in English but generally preceding and indicating the accusative 853 אֵת Ezek. 34:21 כא יַעַן, בְּצַד וּבְכָתֵף תֶּהְדֹּפוּ, וּבְקַרְנֵיכֶם תְּנַגְּחוּ, כָּל־הַנַּחְלוֹת--עַד אֲשֶׁר הֲפִיצוֹתֶם אוֹתָנָה, אֶל־הַחוּצָה. 21 Because ye thrust with side and with shoulder, and push all the weak with your horns, till ye have scattered them abroad;

617 אוֹתָנוּ 2 Preposition | first person common plural 1) with, near, together with ; 1a) with, together with ; 1b) with (of relationship) ; 1c) near (of place); 1d) with (poss.) ; 1e) from...with, from (with other prep) 854 אוֹת Neh. 6:9; Jer. 21:2 ט כִּי כֻלָּם, מְיָרְאִים אוֹתָנוּ לֵאמֹר, יִרְפּוּ יְדֵיהֶם מִן-הַמְּלָאכָה, וְלֹא תֵעָשֶׂה; וְעַתָּה, חַזֵּק אֶת-יָדָי. 9 For they all would have us afraid, saying: 'Their hands shall be weakened from the work, that it be not done.' But now, strengthen Thou my hands.

618 אוֹתֹת 1 Noun - common plural 1) sign, signal ; 1a) a distinguishing mark ; 1b) banner ; 1c) remembrance ; 1d) miraculous sign ; 1e) omen ; 1f) warning ; 2) token, ensign, standard, miracle, proof 226 אוֹת Deut. 6:22 כב וַיִּתֵּן יְהוָה אוֹתֹת וּמֹפְתִים גְּדֹלִים וְרָעִים בְּמִצְרַיִם, בְּפַרְעֹה וּבְכָל־בֵּיתוֹ--לְעֵינֵינוּ. 22 And the LORD showed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his house, before our eyes.

619 אוֹתֹתֵינוּ 1 Noun - common plural construct | first person common plural 1) sign, signal ; 1a) a distinguishing mark ; 1b) banner ; 1c) remembrance ; 1d) miraculous sign ; 1e) omen ; 1f) warning ; 2) token, ensign, standard, miracle, proof 226 אוֹת Psalm 74:9 ט אוֹתֹתֵינוּ, לֹא רָאִינוּ: אֵין-עוֹד נָבִיא; וְלֹא-אִתָּנוּ, יֹדֵעַ עַד-מָה. 9 We see not our signs; there is no more any prophet; neither is there among us any that knoweth how long.

620 אוֹתֹתָם 1 Noun - common plural construct | third person masculine plural 1) sign, signal ; 1a) a distinguishing mark ; 1b) banner ; 1c) remembrance ; 1d)

miraculous sign ; 1e) omen ; 1f) warning ; 2) token, ensign, standard, miracle, proof
226 אות Psalm 74:4 ד שָׁאֲגוּ צֹרְרֶיךָ, בְּקֶרֶב מוֹעֲדֶךָ; שָׂמוּ אוֹתֹתָם אֹתוֹת.
4 Thine adversaries have roared in the midst of Thy meeting-place; they have set up their own signs for signs.

621 אָז 119 Adverb 1) then, at that time ; 1a) temporal expressions ; 1a1) then (past) ; 1a2) then, if...then (future) ; 1a3) earlier ; 1b) logical expressions ; 1b1) in that case ; 1b2) that (being so) 227 אָז Gen. 4:26; 12:6; 13:7; 24:41; 49:4; Exod. 4:26; 12:44; 15:1, 15; Lev. 26:34, 41; Num. 21:17; Deut. 4:41; 29:19; Jos. 1:8; 8:30; 10:12, 33; 14:11; 20:6; 22:1, 31; Jdg. 5:8, 11, 13, 19, 22; 8:3; 13:21; 1 Sam. 6:3; 20:12; 2 Sam. 2:27; 5:24; 19:7; 21:17f; 23:14; 1 Kings 3:16; 8:1, 12; 9:11, 24; 11:7; 16:21; 22:50; 2 Kings 5:3; 8:22; 12:18; 13:19; 14:8; 15:16; 16:5; 1 Chr. 11:16; 14:15; 15:2; 16:7, 33; 20:4; 22:13; 2 Chr. 5:2; 6:1; 8:12, 17; 21:10; 24:17; Job 3:13; 9:31; 11:15; 13:20; 22:26; 28:27; 33:16; 38:21; Psalm 2:5; 19:14; 40:8; 51:21; 56:10; 69:5; 89:20; 96:12; 119:6, 92; 126:2; Prov. 1:28; 2:5, 9; 3:23; 20:14; Eccl. 2:15; Cant. 8:10; Isa. 33:23; 35:5f; 41:1; 58:8f, 14; 60:5; Jer. 11:15, 18; 22:15f, 22; 31:13; 44:18; Ezek. 32:14; Hos. 2:9; Mic. 3:4; Hab. 1:11; Zeph. 3:9, 11; Mal. 3:16
; 1 Kings 11:7 כו וּלְשֵׁת גַּם-הוּא יֻלַּד-בֵּן, וַיִּקְרָא אֶת-שְׁמוֹ אֱנוֹשׁ; אָז הוּחַל, לִקְרֹא בְּשֵׁם יְהוָה. {ס} 26 And to Seth, to him also there was born a son; and he called his name Enosh; then began men to call upon the name of the LORD. {S}

622 אֲזַבֵּחַ 1 Verb - Piel Imperfect - first person common singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ; 1a2) to slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to sacrifice, offer sacrifice 2076 זָבַח 2 Chr. 28:23 כג וַיִּזְבַּח, לֵאלֹהֵי דַרְמֶשֶׂק הַמַּכִּים בּוֹ, וַיֹּאמֶר כִּי אֱלֹהֵי מַלְכֵי-אֲרָם הֵם מַעְזְרִים אֹתָם, לָהֶם אֲזַבֵּחַ וְיַעְזְרוּנִי; וְהֵם הָיוּ-לוֹ לְהַכְשִׁילוֹ, וּלְכָל-יִשְׂרָאֵל. 23 For he sacrificed unto the gods of Damascus, which smote him; and he said: 'Because the gods of the kings of Aram helped them, therefore will I sacrifice to them, that they may help me.' But they were the ruin of him, and of all Israel.

623 אֶזְבַּח 1 Verb - Qal Imperfect - first person common singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ; 1a2) to slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to sacrifice, offer sacrifice 2076 זָבַח Psalm 116:17 יז לְךָ-אֶזְבַּח, זֶבַח תּוֹדָה; וּבְשֵׁם יְהוָה אֶקְרָא. 17 I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the LORD.

624 אֶזְבְּחָה־ 2 Verb - Qal Imperfect Cohortative - first person common singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ; 1a2) to slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to sacrifice, offer sacrifice 2076 זָבַח Psalm 54:8/6; Jon. 2:10
ח בִּנְדָבָה אֶזְבְּחָה-לָּךְ; אוֹדֶה שִּׁמְךָ יְהוָה כִּי-טוֹב. 8 With a freewill-offering will I sacrifice unto Thee; I will give thanks unto Thy name, O LORD, for it is good.

625 אֶזְבָּי 1 Noun proper - masculine singular Ezbai = |my humblings|; 1) father ofone of David's mighty men 229 אֶזְבַּי 1 Chr. 11:37

לז חֶצְרוֹ, הַכַּרְמְלִי, {ס} נַעֲרַי, {ר} בֶּן־אֶזְבָּי. {ס} 37 Hezro the Carmelite, Naarai the son of Ezbai;

626 אַזְדָּא 2 Adjective - feminine singular 1) (Pa'al) to be gone 230 אֲזָד Daniel 2:5, 8 ה עָנֵה מַלְכָּא וְאָמַר לכשדיא (לְכַשְׂדָּאֵי), מִלְּתָה מִנִּי אַזְדָּא: הֵן לָא תְהוֹדְעוּנַּנִי, חֶלְמָא וּפִשְׁרֵהּ, הַדָּמִין תִּתְעַבְדוּן, וּבָתֵּיכוֹן נְוָלִי יִתְּשָׂמוּן. 5 The king answered and said to the Chaldeans: 'The thing is certain with me; if ye make not known unto me the dream and the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

627 אֵזֵה 1 Verb - Qal Passive Participle - masculine singular 1) (P'al) make hot, heat 228 אֲזָא אֲזָה Daniel 3:22 כב כָּל־קֳבֵל דְּנָה, מִן־דִּי מִלַּת מַלְכָּא מַחְצְפָה, וְאַתּוּנָא, אֵזֵה יַתִּירָה; גֻּבְרַיָּא אִלֵּךְ, דִּי הַסִּקוּ לְשַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ, קַטִּל הִמּוֹן, שְׁבִיבָא דִּי נוּרָא. 22 Therefore because the king's commandment was peremptory, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abed-nego.

628 אָזוּר 1 Verb - Qal Passive Participle - masculine singular 1) gird, encompass, equip, clothe ; 1a) (Qal) to gird, gird on (metaphorical of strength) ; 1b) (Niphal) be girded ; 1c)(Piel) hold close, clasp ; 1d) (Hiphpael) gird oneself (for war) 247 אָזַר 2 Kings 1:8 ח וַיֹּאמְרוּ אֵלָיו, אִישׁ בַּעַל שֵׂעָר, וְאֵזוֹר עוֹר, אָזוּר בְּמָתְנָיו; וַיֹּאמַר, אֵלִיָּה הַתִּשְׁבִּי הוּא. 8 And they answered him: 'He was a hairy man, and girt with a girdle of leather about his loins.' And he said: 'It is Elijah the Tishbite.'

629 אֵזוֹב 2 Noun - masculine singular 1) hyssop, a plant used for medicinal and religious purposes 231 אֵזוֹב Exod. 12:22; Num. 19:18 כב וּלְקַחְתֶּם אֲגֻדַּת אֵזוֹב, וּטְבַלְתֶּם בַּדָּם אֲשֶׁר־בַּסַּף, וְהִגַּעְתֶּם אֶל־הַמַּשְׁקוֹף וְאֶל־שְׁתֵּי הַמְּזוּזֹת, מִן־הַדָּם אֲשֶׁר בַּסָּף; וְאַתֶּם, לֹא תֵצְאוּ אִישׁ מִפֶּתַח־בֵּיתוֹ--עַד־בֹּקֶר. 22 And ye shall take a bunch of hyssop, and dip it in the blood that is in the basin, and strike the lintel and the two side-posts with the blood that is in the basin; and none of you shall go out of the door of his house until the morning.

630 אֵזוֹר 6 Noun - masculine singular 1) waist-cloth, the innermost piece of clothing ; 1a) of God's power over kings (fig.) ; 1b) of faithfulness (metaph) ; 2) waistband 232 אֵזוֹר Job 12:18; Isa. 5:27; 11:5 x 2; Jer. 13:1; Ezek. 23:15 יח מוּסַר מְלָכִים פִּתֵּחַ; וַיֶּאְסֹר אֵזוֹר, בְּמָתְנֵיהֶם. 18 He looseth the bond of kings, and bindeth their loins with a girdle.

631 אֲזַי 3 Adverb 1) then, in that case 233 אֲזַי Psalm 124:3ff ג אֲזַי, חַיִּים בְּלָעוּנוּ-- בַּחֲרוֹת אַפָּם בָּנוּ. 3 Then they had swallowed us up alive, when their wrath was kindled against us;

632 אָזִין 1 Verb - Hiphil Imperfect - first person common singular 1) to hear, listen ; 1a) (Hiphil) ; 1a1) to hear, listen, give ear ; 1a2) to be obedient, harken ; 1a3) to hear or listen to prayers (of God) 238 הֶאֱזִין Job 32:11 יא הֵן הוֹחַלְתִּי, לְדִבְרֵיכֶם--אָזִין, עַד־תְּבוּנֹתֵיכֶם: עַד־תַּחְקְרוּן מִלִּין. 11 Behold, I waited for your words, I listened for your reasons, whilst ye searched out what to say.

633 אֶזְכּוֹר 1 אַזְכִּירkethib אֶזְכּוֹר ;qere; Verb - Qal Imperfect - first person common singular qere 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר Psalm 77:12/11 יב אזכיר (אֶזְכּוֹר) מַעַלְלֵי-יָהּ: כִּי-אֶזְכְּרָה מִקֶּדֶם פִּלְאֶךָ. 12 I will make mention of the deeds of the LORD; yea, I will remember Thy wonders of old.

634 אַזְכִּיר 5 אֶזְכּוֹרqere; Verb - Hiphil Imperfect - first person common singular Kethib 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר Exod. 20:20/24; Psalm 71:16; 77:11/12; 87:4; Isaiah 63:7 כ מִזְבַּח אֲדָמָה, תַּעֲשֶׂה־לִּי, וְזָבַחְתָּ עָלָיו אֶת־עֹלֹתֶיךָ וְאֶת־שְׁלָמֶיךָ, אֶת־צֹאנְךָ וְאֶת־בְּקָרֶךָ; בְּכָל־הַמָּקוֹם אֲשֶׁר אַזְכִּיר אֶת־שְׁמִי, אָבוֹא אֵלֶיךָ וּבֵרַכְתִּיךָ. 20 An altar of earth thou shalt make unto Me, and shalt sacrifice thereon thy burnt-offerings, and thy peace-offerings, thy sheep, and thine oxen; in every place where I cause My name to be mentioned I will come unto thee and bless thee.

635 אַזְכִּירָה 1 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר Psalm 45:17 יז תַּחַת אֲבֹתֶיךָ, יִהְיוּ בָנֶיךָ; תְּשִׁיתֵמוֹ לְשָׂרִים, בְּכָל-הָאָרֶץ. 17 Instead of thy fathers shall be thy sons, whom thou shalt make princes in all the land.

636 אֶזְכָּר 1 Verb - Qal Imperfect - first person common singular 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר Jer. 31:34 לד כֹּה אָמַר יְהוָה, נֹתֵן שֶׁמֶשׁ לְאוֹר יוֹמָם, חֻקֹּת יָרֵחַ וְכוֹכָבִים, לְאוֹר לָיְלָה; רֹגַע הַיָּם וַיֶּהֱמוּ גַלָּיו, יְהוָה צְבָאוֹת שְׁמוֹ. 34 Thus saith the LORD, Who giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, who stirreth up the sea, that the waves thereof roar, the LORD of hosts is His name:

637 אֶזְכֹּר 3 Verb - Qal Imperfect - first person common singular 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142

זָכַר Lev. 26:42; Isa. 43:25 מב וְזָכַרְתִּי, אֶת-בְּרִיתִי יַעֲקוֹב; וְאַף אֶת-בְּרִיתִי יִצְחָק וְאַף
אֶת-בְּרִיתִי אַבְרָהָם, אֶזְכֹּר--וְהָאָרֶץ אֶזְכֹּר. 42 then will I remember My covenant with Jacob,
and also My covenant with Isaac, and also My covenant with Abraham will I remember; and I
will remember the land.

638 אֶזְכְּרָה 4 Verb - Qal Imperfect Cohortative - first person common
singular 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b)
(Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ;
1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in
remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make
remembrance 2142 זָכַר Psalm 42:4/5; 77:4, 7, 12 ה אֵלֶּה אֶזְכְּרָה,
5 וְאֶשְׁפְּכָה עָלַי נַפְשִׁי-- כִּי אֶעֱבֹר בַּסָּךְ, אֶדַּדֵּם עַד-בֵּית אֱלֹהִים: בְּקוֹל-רִנָּה וְתוֹדָה; הָמוֹן חוֹגֵג.
These things I remember, and pour out my soul within me, {N} how I passed on with the
throng, and led them to the house of God, {N} with the voice of joy and praise, a multitude
keeping holyday.

639 אֶזְכְּרֵכִי 1 Verb - Qal Imperfect - first person common singular |
second person feminine singular 1) to remember, recall, call to mind ; 1a) (Qal) to
remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of,
be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be
remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a
memorial, make remembrance 2142 זָכַר Psalm 137:6 תִּדְבַּק-לְשׁוֹנִי,
לְחִכִּי-- אִם-לֹא אֶזְכְּרֵכִי: אִם-לֹא אַעֲלֶה, אֶת-יְרוּשָׁלִַם-- עַל, רֹאשׁ שִׂמְחָתִי. 6 Let my tongue
cleave to the roof of my mouth, if I remember thee not; {N} if I set not Jerusalem above my
chiefest joy.

640 אֶזְכָּרְךָ 1 Verb - Qal Imperfect - first person common singular | second
person masculine singular 1) to remember, recall, call to mind ; 1a) (Qal) to remember,
recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought
to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered,
keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make
remembrance 2142 זָכַר Psalm 42:6/7 ז אֱלֹהַי-- עָלַי, נַפְשִׁי תִשְׁתּוֹחָח:
עַל-כֵּן--אֶזְכָּרְךָ, מֵאֶרֶץ יַרְדֵּן; וְחֶרְמוֹנִים, מֵהַר מִצְעָר. 7 O my God, my soul is cast down
within me; {N} therefore do I remember Thee from the land of Jordan, and the Hermons, from
the hill Mizar.

641 אֶזְכְּרֶנּוּ 2 Verb - Qal Imperfect - first person common singular | third
person masculine singular 1) to remember, recall, call tomind ; 1a) (Qal) to remember,
recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought
tomind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered,
keep in remembrance ; 1c3) tomention ; 1c4) to record ; 1c5) tomake amemorial,make
remembrance 2142 זָכַר Jer. 20:9; 31:20 ט וְאָמַרְתִּי לֹא־אֶזְכְּרֶנּוּ, וְלֹא־
אֲדַבֵּר עוֹד בִּשְׁמוֹ, וְהָיָה בְלִבִּי כְּאֵשׁ בֹּעֶרֶת, עָצֻר בְּעַצְמֹתָי; וְנִלְאֵיתִי כַּלְכֵל, וְלֹא אוּכָל. 9 And if
I say: 'I will not make mention of Him, nor speak any more in His name', then there is in my

heart as it were a burning fire shut up in my bones, and I weary myself to hold it in, but
cannot.
642 אַזְכָּרָתָהּ 1 אֶת־אַזְכָּרָה Noun - feminine singular construct |
third person feminine singular 1) memorial-offering, the portion of the meal (food)
offering which is burned 234 אַזְכָּרָה Lev. 5:12 יב וְהֵבִיאָהּ, אֶל-הַכֹּהֵן,
וְקָמַץ הַכֹּהֵן מִמֶּנָּה מְלוֹא קֻמְצוֹ אֶת-אַזְכָּרָתָהּ וְהִקְטִיר הַמִּזְבֵּחָה, עַל אִשֵּׁי יְהוָה; חַטָּאת, הִוא.
12 And he shall bring it to the priest, and the priest shall take his handful of it as the
memorial-part thereof, and make it smoke on the altar, upon the offerings of the LORD made
by fire; it is a sin-offering.
643 אַזְכָּרָתָהּ 5 אֶת־אַזְכָּרָה Noun - feminine singular construct |
third person feminine singular 1) memorial-offering, the portion of the meal (food)
offering which is burned 234 אַזְכָּרָה Lev. 2:2, 9, 16; 6:8; Num. 5:26
ב וֶהֱבִיאָהּ, אֶל-בְּנֵי אַהֲרֹן הַכֹּהֲנִים, וְקָמַץ מִשָּׁם מְלֹא קֻמְצוֹ מִסָּלְתָּהּ וּמִשַּׁמְנָהּ, עַל כָּל-לְבֹנָתָהּ; וְהִקְטִיר
הַכֹּהֵן אֶת-אַזְכָּרָתָהּ, הַמִּזְבֵּחָה--אִשֵּׁה רֵיחַ נִיחֹחַ, לַיהוָה. 2 And he shall bring it to Aaron's
sons the priests; and he shall take thereout his handful of the fine flour thereof, and of the oil
thereof, together with all the frankincense thereof; and the priest shall make the memorial-part
thereof smoke upon the altar, an offering made by fire, of a sweet savour unto the LORD.
644 אָזַל 1 Verb - Qal Perfect - third person masculine singular 1) to
go, to go away, to go about ; 1a) (Qal) ; 1a1) to go away ; 1a2) to go about ; 1a3) to be
used up, be exhausted, be gone, evaporated ; 1b) (Pual) to go to and fro 235 אָזַל
1 Sam. 9:7 ז וַיֹּאמֶר שָׁאוּל לְנַעֲרוֹ, וְהִנֵּה נֵלֵךְ וּמַה־נָּבִיא לָאִישׁ־־כִּי הַלֶּחֶם אָזַל מִכֵּלֵינוּ, וּתְשׁוּרָה
אֵין־לְהָבִיא לְאִישׁ הָאֱלֹהִים: מָה, אִתָּנוּ. 7 Then said Saul to his servant: 'But, behold, if we
go, what shall we bring the man? for the bread is spent in our vessels, and there is not a
present to bring to the man of God; what have we?'
645 אֲזַל 4 Verb - Qal Perfect - third person masculine singular 1) to
go, to go off ; 1a) (P'al) to go, go off 236 אֲזַל Daniel 2:17, 24; 6:19f
יז אֱדַיִן דָּנִיֵּאל, לְבַיְתֵהּ אֲזַל; וְלַחֲנַנְיָה מִישָׁאֵל וַעֲזַרְיָה חַבְרוֹהִי, מִלְּתָא הוֹדַע. 17 Then Daniel
went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his
companions;
646 אֱזֶל־ 1 אֲזַל־אֲחֵת Verb - Qal Imperative - masculine singular
1) to go, to go off ; 1a) (P'al) to go, go off 236 אֲזַל Ezr. 5:15 טו
וַאֲמַר־לֵהּ־־אלה (אֵל) מָאנַיָּא, שֵׂא אֱזֶל־אֲחֵת הִמּוֹ בְּהֵיכְלָא דִּי בִירוּשְׁלֶם; וּבֵית אֱלָהָא, יִתְבְּנֵא עַל־
אַתְרֵהּ. {ס} 15 and he said unto him: Take these vessels, go, put them in the temple
that is in Jerusalem, and let the house of God be builded in its place. {S}
647 אָזְלוּ־ 1 אָזַל־מַיִם Verb - Qal Perfect - third person common
plural 1) to go, to go away, to go about ; 1a) (Qal) ; 1a1) to go away ; 1a2) to go
about ; 1a3) to be used up, be exhausted, be gone, evaporated ; 1b) (Pual) to go to and fro
235 אָזַל Job 14:11 יא אָזְלוּ־מַיִם, מִנִּי־יָם; וְנָהָר, יֶחֱרַב וְיָבֵשׁ. 11 As the
waters fail from the sea, and the river is drained dry;
648 אֲזַלוּ 1 Verb - Qal Perfect - third person masculine plural 1) to
go, to go off ; 1a) (P'al) to go, go off 236 אֲזַל Ezr. 4:23 כג אֱדַיִן, מִן־

דִּי פַּרְשֶׁגֶן נִשְׁתְּוָנָא דִּי אַרְתַּחְשַׁשְׂתְּא מַלְכָּא, קֱרִי קֳדָם־רְחוּם וְשִׁמְשַׁי סָפְרָא, וּכְנָוָתְהוֹן; אֲזַלוּ בִבְהִילוּ
לִירוּשְׁלֶם עַל־יְהוּדָיֵא, וּבַטִּלוּ הִמּוֹ בְּאֶדְרָע וְחָיִל. {ס} 23 Then when the copy of king
Artaxerxes' letter was read before Rehum, and Shimshai the scribe, and their companions, they
went in haste to Jerusalem unto the Jews, and made them to cease by force and power. {S}

649 אֲזַלְנָא 1 Verb - Qal Perfect - first person common plural 1) to
go, to go off ; 1a) (P'al) to go, go off 236 אֲזַל Ezr. 5:8 ח יְדִיעַ לֶהֱוֵא
לְמַלְכָּא, דִּי־אֲזַלְנָא לִיהוּד מְדִינְתָּא לְבֵית אֱלָהָא רַבָּא, וְהוּא מִתְבְּנֵא אֶבֶן גְּלָל, וְאָע מִתְּשָׂם בְּכֻתְלַיָּא;
וַעֲבִידְתָּא דָךְ אָסְפַּרְנָא מִתְעַבְדָא, וּמַצְלַח בְּיֶדְהֹם. {ס} 8 Be it known unto the king, that
we went into the province of Judah, to the house of the great God, which is builded with great
stones, and timber is laid in the walls, and this work goeth on with diligence and prospereth in
their hands. {S}

650 אָזְלַת 1 Verb - Qal Perfect - third person feminine singular 1)
to go, to go away, to go about ; 1a) (Qal) ; 1a1) to go away ; 1a2) to go about ; 1a3) to be
used up, be exhausted, be gone, evaporated ; 1b) (Pual) to go to and fro 235 אָזַל
Deuteronomy 32:36 לו כִּי־יָדִין יְהוָה עַמּוֹ, {ר} וְעַל־עֲבָדָיו יִתְנֶחָם: {ס} כִּי יִרְאֶה כִּי־
אָזְלַת יָד, {ר} וְאֶפֶס עָצוּר וְעָזוּב. {ס} 36 For the LORD will judge His people, and
repent Himself for His servants; when He seeth that their stay is gone, and there is none
remaining, shut up or left at large.

651 אֲזַמֵּר 2 Verb - Piel Imperfect - first person common singular 1)
to sing, sing praise, make music ; 1a) (Piel) ; 1a1) to make music, sing ; 1a2) to play a
musical instrument 2167 זָמַר Jdg. 5:3; 2 Sam. 22:50 ג שִׁמְעוּ מְלָכִים,
הַאֲזִינוּ {ר} רֹזְנִים: {ס} אָנֹכִי, לַיהוָה אָנֹכִי אָשִׁירָה, {ס} אֲזַמֵּר, {ר} לַיהוָה אֱלֹהֵי
יִשְׂרָאֵל. {ס} 3 Hear, O ye kings; give ear, O ye princes; I, unto the LORD will I sing; I
will sing praise to the LORD, the God of Israel.

652 אֲזַמֵּרָה 3 Verb - Piel Imperfect Cohortative - first person common
singular 1) to sing, sing praise, make music ; 1a) (Piel) ; 1a1) to make music, sing ;
1a2) to play a musical instrument 2167 זָמַר Psalm 18:50/49; 59:18; 101:1
נ עַל-כֵּן, אוֹדְךָ בַגּוֹיִם יְהוָה; וּלְשִׁמְךָ אֲזַמֵּרָה. 50 Therefore I will give thanks unto Thee, O
LORD, among the nations, and will sing praises unto Thy name.

653 אֲזַמְּרָה 8 Verb - Piel Imperfect Cohortative - first person common
singular 1) to sing, sing praise, make music ; 1a) (Piel) ; 1a1) to make music, sing ;
1a2) to play a musical instrument 2167 זָמַר Psalm 9:3; 61:9; 71:22f; 75:10;
104:33; 144:9; 146:2 ג אֶשְׂמְחָה וְאֶעֶלְצָה בָךְ; אֲזַמְּרָה שִׁמְךָ עֶלְיוֹן. 3 I will be glad
and exult in Thee; I will sing praise to Thy name, O Most High:

654 אֲזַמֶּרְךָ 1 Verb - Piel Imperfect Cohortative if contextual - first person
common singular | second person masculine singular 1) to sing, sing praise, make
music ; 1a) (Piel) ; 1a1) to make music, sing ; 1a2) to play a musical instrument 2167
זָמַר Psalm 57:10 י אוֹדְךָ בָעַמִּים אֲדֹנָי; אֲזַמֶּרְךָ, בַּלְאֻמִּים. 10 I will give
thanks unto Thee, O Lord, among the peoples; I will sing praises unto Thee among the nations.

655 אֲזַמְּרֶךָּ 1 Verb - Piel Imperfect - first person common singular suffix
second person masculine singular cohortative in meaning, but no unique form for cohortative

homonym 1 1) to sing, sing praise, make music ; 1a) (Piel) ; 1a1) to make music, sing ; 1a2) to play a musical instrument 2167 זָמַר Psalm 138:1 א
לְדָוִד: אוֹדְךָ בְכָל-לִבִּי; נֶגֶד אֱלֹהִים אֲזַמְּרֶךָּ. 1 [A Psalm] of David. I will give Thee thanks with my whole heart, in the presence of the mighty will I sing praises unto Thee.

656 אֻזֵּן 1 אֻזֵּןשֶׁאֱרָה Proper noun; Noun - common feminine singular construct UzzenSherah = |portion ofSherah|; 1) city built bySherah, Ephraim's daughter 242 אוּזֵּן שֶׁאֱרָה 1 Chr. 7:24; כד וּבִתּוֹ שֶׁאֱרָה, וַתִּבֶן אֶת־בֵּית־
חוֹרוֹן הַתַּחְתּוֹן וְאֶת־הָעֶלְיוֹן, וְאֵת, אֻזֵּן שֶׁאֱרָה. 24 And his daughter was Sheerah, who built Beth-horon the nether and the upper, and Uzzen-sheerah.

657 אֹזֶן 25 Noun - feminine singular 1) ear, as part of the body ; 2) ear, as organ of hearing ; 3) (subjective) to uncover the ear to reveal; the receiver of divine revelation 241 אֹ֫זֶן Exod. 29:20; Lev. 8:23; 14:14, 17, 25, 28; 1 Sam. 9:15; 2 Sam. 7:27; 22:45; 1 Chr. 17:25; Job 12:11; 29:11; 33:16; 34:3; 42:5; Psalms 18:45; 94:9; Prov. 15:31; 20:12; 25:12; Eccl. 1:8; Isa. 50:4f; Amos 3:12; (1 Chr. 7:24); כ וְשָׁחַטְתָּ אֶת־הָאַיִל,
וְלָקַחְתָּ מִדָּמוֹ וְנָתַתָּה עַל־תְּנוּךְ אֹזֶן אַהֲרֹן וְעַל־תְּנוּךְ אֹזֶן בָּנָיו הַיְמָנִית, וְעַל־בֹּהֶן יָדָם הַיְמָנִית, וְעַל־בֹּהֶן
רַגְלָם הַיְמָנִית; וְזָרַקְתָּ אֶת־הַדָּם עַל־הַמִּזְבֵּחַ, סָבִיב. 20 Then shalt thou kill the ram, and take of its blood, and put it upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and dash the blood against the altar round about.

658 אָזְנוֹ 8 Noun - feminine singular construct | third person masculine singular 1) ear, as part of the body ; 2) ear, as organ of hearing ; 3) (subjective) to uncover the ear to reveal; the receiver of divine revelation 241 אֹ֫זֶן Exod. 29:20; Lev. 8:23; 14:14, 17, 25, 28; 1 Sam. 9:15; 2 Sam. 7:27; 22:45; 1 Chr. 17:25; Job 12:11; 29:11; 33:16; 34:3; 42:5; Psalm 18:45; 94:9; Prov. 15:31; 20:12; 25:12; Eccl. 1:8; Isa. 50:4f;
Amos 3:12 כ וְשָׁחַטְתָּ אֶת־הָאַיִל, וְלָקַחְתָּ מִדָּמוֹ וְנָתַתָּה עַל־תְּנוּךְ אֹזֶן אַהֲרֹן וְעַל־תְּנוּךְ אֹזֶן בָּנָיו
הַיְמָנִית, וְעַל־בֹּהֶן יָדָם הַיְמָנִית, וְעַל־בֹּהֶן רַגְלָם הַיְמָנִית; וְזָרַקְתָּ אֶת־הַדָּם עַל־הַמִּזְבֵּחַ, סָבִיב.
20 Then shalt thou kill the ram, and take of its blood, and put it upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and dash the blood against the altar round about.

659 אַזְנוֹת 1 אַזְנוֹת־תָּבוֹר Proper no gender no number no state Aznoth Tabor = |peaks of Tabor|; 1) a pair of hills on Naphtali's border 243
אַזְנוֹת־תָּבוֹר Jos. 19:34 לד וְשָׁב הַגְּבוּל יָמָּה אַזְנוֹת תָּבוֹר, וְיָצָא מִשָּׁם חוּקֹקָה; וּפָגַע
בִּזְבֻלוּן מִנֶּגֶב, וּבְאָשֵׁר פָּגַע מִיָּם, וּבִיהוּדָה, הַיַּרְדֵּן מִזְרַח הַשָּׁמֶשׁ. 34 And the border turned westward to Aznoth-tabor, and went out from thence to Hukok; and it reached to Zebulun on the south, and reached to Asher on the west, and to Judah at the Jordan toward the sunrising.

660 אָזְנָי 1 Noun feminine dua construct | first person common singular 1) ear, as part of the body ; 2) ear, as organ of hearing ; 3) (subjective) to uncover the ear to reveal; the receiver of divine revelation 241 אֹ֫זֶן Psalm 92:12 יב
וַתַּבֵּט עֵינִי, בְּשׁוּרָי: בַּקָּמִים עָלַי מְרֵעִים-- תִּשְׁמַעְנָה אָזְנָי. 12 Mine eye also hath gazed on them that lie in wait for me, {N} mine ears have heard my desire of the evil-doers that rise up against me.

661 אָזְנִי 8 Noun - feminine singular construct | first person common
singular 1) ear, as part of the body ; 2) ear, as organ of hearing ; 3) (subjective) to
uncover the ear to reveal; the receiver of divine revelation 241 אֹזֶן 1 Sam.
20:2; 22:8; Job 4:12; 13:1; Psalm 49:5; Prov. 5:13 ב וַיֹּאמֶר לוֹ חָלִילָה, לֹא תָמוּת--הִנֵּה לוֹ־
עשה (לֹא־יַעֲשֶׂה) אָבִי דָּבָר גָּדוֹל אוֹ דָּבָר קָטֹן, וְלֹא יִגְלֶה אֶת־אָזְנִי; וּמַדּוּעַ יַסְתִּיר אָבִי מִמֶּנִּי אֶת־הַדָּבָר
הַזֶּה, אֵין זֹאת. 2 And he said unto him: 'Far from it; thou shalt not die; behold, my father
doeth nothing either great or small, but that he discloseth it unto me; and why should my
father hide this thing from me? it is not so.'

662 אֲזַנְיָה 1 Noun proper - masculine singular Azaniah = |Jehovah
(Yahweh) hears|; 1) the father of Jeshua, a Levite 245 אֲזַנְיָה Neh. 10:10
י וַיָּקָם עֶזְרָא הַכֹּהֵן, וַיֹּאמֶר אֲלֵהֶם, אַתֶּם מְעַלְתֶּם, וַתֹּשִׁיבוּ נָשִׁים נָכְרִיּוֹת--לְהוֹסִיף, עַל-אַשְׁמַת יִשְׂרָאֵל.
10 And Ezra the priest stood up, and said unto them: 'Ye have broken faith, and have married
foreign women, to increase the guilt of Israel.

663 אָזְנֵיהֶם 1 Noun feminine dua con | third person masculine plural
1) ear, as part of the body ; 2) ear, as organ of hearing ; 3) (subjective) to uncover the ear to
reveal; the receiver of divine revelation 241 אֹזֶן Mic. 7:16 טז יִרְאוּ
גוֹיִם וְיֵבֹשׁוּ, מִכֹּל גְּבוּרָתָם; יָשִׂימוּ יָד עַל פֶּה, אָזְנֵיהֶם תֶּחֱרַשְׁנָה. 16 The nations shall see and
be put to shame for all their might; they shall lay their hand upon their mouth, their ears shall
be deaf.

664 אָזְנָיו 4 Noun feminine dual construct | third person masculine
singular 1) ear, as part of the body ; 2) ear, as organ of hearing ; 3) (subjective) to
uncover the ear to reveal; the receiver of divine revelation 241 אוֹזֶן 1 Sam.
3:11; 2 Kings 21:12; Isa. 11:3; Jer. 19:3 יא וַיֹּאמֶר יְהוָה אֶל־שְׁמוּאֵל, הִנֵּה אָנֹכִי עֹשֶׂה דָבָר
בְּיִשְׂרָאֵל: אֲשֶׁר, כָּל־שֹׁמְעוֹ--תְּצִלֶּינָה, שְׁתֵּי אָזְנָיו. 11 And the LORD said to Samuel: 'Behold,
I will do a thing in Israel, at which both the ears of every one that heareth it shall tingle.

665 אָזְנָיִךְ 1 Noun feminine dual construct | second feminine singular
1) ear, as part of the body ; 2) ear, as organ of hearing ; 3) (subjective) to uncover the ear to
reveal; the receiver of divine revelation 241 אֹזֶן Ezek. 16:12 יב וָאֶתֵּן
נֶזֶם, עַל־אַפֵּךְ, וַעֲגִילִים, עַל־אָזְנָיִךְ; וַעֲטֶרֶת תִּפְאֶרֶת, בְּרֹאשֵׁךְ. 12 And I put a ring upon thy
nose, and earrings in thine ears, and a beautiful crown upon thy head.

666 אָזְנֶיךָ 1 Noun feminine dual construct | second person masculine
singular 1) ear, as part of the body ; 2) ear, as organ of hearing ; 3) (subjective) to
uncover the ear to reveal; the receiver of divine revelation 241 אֹזֶן Psalm
130:2 ב אֲדֹנָי, שִׁמְעָה בְקוֹלִי: תִּהְיֶינָה אָזְנֶיךָ, קַשֻּׁבוֹת-- לְקוֹל, תַּחֲנוּנָי. 2 Lord, hearken
unto my voice; {N} let Thine ears be attentive to the voice of my supplications.

667 אָזְנָיִם 1 Noun feminine dual 1) ear, as part of the body ; 2) ear,
as organ of hearing ; 3) (subjective) to uncover the ear to reveal; the receiver of divine
revelation 241 אֹזֶן Ezek. 24:26 כו בַּיּוֹם הַהוּא, יָבוֹא הַפָּלִיט אֵלֶיךָ,
לְהַשְׁמָעוּת, אָזְנָיִם. 26 that in that day he that escapeth shall come unto thee, to cause
thee to hear it with thine ears?

668 אָזְנַיִם 6 Noun feminine dual 1) ear, as part of the body ; 2) ear, as organ of hearing ; 3) (subjective) to uncover the ear to reveal; the receiver of divine revelation 241 אֹזֶן Psalm 40:6/7; 115:6; 135:17; Isa. 42:20; Jer. 5:21; Ezek. 12:2 ז זֶבַח וּמִנְחָה, לֹא-חָפַצְתָּ-- אָזְנַיִם, כָּרִיתָ לִּי; עוֹלָה וַחֲטָאָה, לֹא שָׁאָלְתָּ. 7 Sacrifice and meal-offering Thou hast no delight in; mine ears hast Thou opened; {N} burnt-offering and sin-offering hast Thou not required.

669 אָזְנְכֶם 5 Noun - feminine singular construct | second person masculine plural 1) ear, as part of the body ; 2) ear, as organ of hearing ; 3) (subjective) to uncover the ear to reveal; the receiver of divine revelation 241 אֹזֶן Psalm 78:1; Isa. 55:3; Jer. 9:19; 25:4; 35:15 א מַשְׂכִּיל, לְאָסָף: הַאֲזִינָה עַמִּי, תּוֹרָתִי; הַטּוּ אָזְנְכֶם, לְאִמְרֵי-פִי. 1 Maschil of Asaph. {N} Give ear, O my people, to my teaching; incline your ears to the words of my mouth.

670 אָזְנֵךְ 1 Noun - feminine singular construct | second feminine singular 1) ear, as part of the body ; 2) ear, as organ of hearing ; 3) (subjective) to uncover the ear to reveal; the receiver of divine revelation 241 אֹזֶן Psalm 45:11 יא שִׁמְעִי-בַת וּרְאִי, וְהַטִּי אָזְנֵךְ; וְשִׁכְחִי עַמֵּךְ, וּבֵית אָבִיךְ. 11 'Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;

671 אָזְנֶךָ 8 Noun - feminine singular construct | second person masculine singular 1) ear, as part of the body ; 2) ear, as organ of hearing ; 3) (subjective) to uncover the ear to reveal; the receiver of divine revelation 241 אֹזֶן 1 Sam. 20:12f; Psalm 10:17; 102:3; Prov. 2:2; 4:20; 5:1; Isa. 48:8 יב וַיֹּאמֶר יְהוֹנָתָן אֶל־דָּוִד, יְהוָה אֱלֹהֵי יִשְׂרָאֵל כִּי־אֶחְקֹר אֶת־אָבִי כָּעֵת מָחָר הַשְּׁלִשִׁית, וְהִנֵּה־טוֹב, אֶל־דָּוִד--וְלֹא־אָז אֶשְׁלַח אֵלֶיךָ, וְגָלִיתִי אֶת־אָזְנֶךָ. 12 And Jonathan said unto David: 'The LORD, the God of Israel--when I have sounded my father about this time to-morrow, or the third day, behold, if there be good toward David, shall I not then send unto thee, and disclose it unto thee?

672 אָזְנֶךָ 13 Noun - feminine singular construct | second person masculine singular 1) ear, as part of the body ; 2) ear, as organ of hearing ; 3) (subjective) to uncover the ear to reveal; the receiver of divine revelation 241 אֹזֶן Ruth 4:4; 2 Kings 19:16; Neh. 1:6, 11; Psalm 17:6; 31:3; 71:2; 86:1; 88:3; Prov. 22:17; Isa. 37:17; Lam. 3:56; Daniel 9:18 ד וַאֲנִי אָמַרְתִּי אֶגְלֶה אָזְנְךָ לֵאמֹר, קְנֵה נֶגֶד הַיֹּשְׁבִים וְנֶגֶד זִקְנֵי עַמִּי--אִם־תִּגְאַל גְּאָל, וְאִם־לֹא יִגְאַל הַגִּידָה לִּי ואדע (וְאֵדְעָה) כִּי אֵין זוּלָתְךָ לִגְאוֹל וְאָנֹכִי אַחֲרֶיךָ; וַיֹּאמֶר, אָנֹכִי אֶגְאָל. 4 and I thought to disclose it unto thee, saying: Buy it before them that sit here, and before the elders of my people. If thou wilt redeem it, redeem it; but if it will not be redeemed, then tell me, that I may know; for there is none to redeem it beside thee; and I am after thee.' And he said: 'I will redeem it.'

673 אֲזֵנֶךָ 1 Noun - masculine singular construct | second person masculine singular 1) tools, implements, weapons 240 אָזֵן Deut. 23:14 יד וְיָתֵד תִּהְיֶה לְךָ, עַל־אֲזֵנֶךָ; וְהָיָה, בְּשִׁבְתְּךָ חוּץ, וְחָפַרְתָּה בָהּ, וְשַׁבְתָּ וְכִסִּיתָ אֶת־צֵאָתֶךָ. 14 And thou shalt have a paddle among thy weapons; and it shall be, when thou sittest down abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee.

674 אָזְנָם 10 Noun - feminine singular construct | third person masculine plural 1) ear, as part of the body ; 2) ear, as organ of hearing ; 3) (subjective) to uncover the ear to reveal; the receiver of divine revelation 241 אֹזֶן Lev. 8:24; Job 36:10, 15; Jer. 6:10; 7:24, 26; 11:8; 17:23; 34:14; 44:5 כד וַיַּקְרֵב אֶת-בְּנֵי אַהֲרֹן, וַיִּתֵּן מֹשֶׁה מִן-הַדָּם עַל-תְּנוּךְ אָזְנָם הַיְמָנִית, וְעַל-בֹּהֶן יָדָם הַיְמָנִית, וְעַל-בֹּהֶן רַגְלָם הַיְמָנִית; וַיִּזְרֹק מֹשֶׁה אֶת-הַדָּם עַל-הַמִּזְבֵּחַ, סָבִיב. 24 And Aaron's sons were brought, and Moses put of the blood upon the tip of their right ear, and upon the thumb of their right hand, and upon the great toe of their right foot; and Moses dashed the blood against the altar round about.

675 אֶזְעֹם 1 Verb - Qal Imperfect - first person common singular 1) to denounce, express indignation, be indignant ; 1a) (Qal) ; 1a1) to have indignation, be indignant, be angrily indignant, be defiant ; 1a2) to be abhorrent ; 1a3) to express indignation in speech, denounce, curse ; 1b) (Niphal) to show indignation, show anger 2194 זָעַם Num. 23:8 ח מָה אֶקֹּב, לֹא קַבֹּה אֵל; וּמָה אֶזְעֹם, לֹא זָעַם יְהוָה. 8 How shall I curse, whom God hath not cursed? And how shall I execrate, whom the LORD hath not execrated?

676 אֶזְעָק 3 Verb - Qal Imperfect - first person common singular 1) to cry, cry out, call, call for help ; 1a) (Qal) ; 1a1) to call (toone's aid) ; 1a2) to cry, cry out (in need) ; 1b) (Niphal) to be assembled, be called together, be joined together ; 1c) (Hiphil) ; 1c1) to call, call out, call together, summon ; 1c2) to make a crying, proclaim ; 1c3) to have a proclamation made ; 1c4) to call out to, call out at 2199 זָעַק Psalm 142:2; Jer. 20:8; 48:31 ב קוֹלִי, אֶל-יְהוָה אֶזְעָק; קוֹלִי, אֶל-יְהוָה אֶתְחַנָּן. 2 With my voice I cry unto the LORD; with my voice I make supplication unto the LORD.

677 אֶזְעַק 2 Verb - Qal Imperfect - first person common singular 1) to cry, cry out, call, call for help ; 1a) (Qal) ; 1a1) to call (toone's aid) ; 1a2) to cry, cry out (in need) ; 1b) (Niphal) to be assembled, be called together, be joined together ; 1c) (Hiphil) ; 1c1) to call, call out, call together, summon ; 1c2) to make a crying, proclaim ; 1c3) to have a proclamation made ; 1c4) to call out to, call out at 2199 זָעַק Lam. 3:8; Hab. 1:2 ח גַּם כִּי אֶזְעַק וַאֲשַׁוֵּעַ, שָׂתַם תְּפִלָּתִי. 8 Yea, when I cry and call for help, He shutteth out my prayer.

678 אֱזָר־ 2 אֱזָר־נָא Verb - Qal Imperative - masculine singular 1) gird, encompass, equip, clothe ; 1a) (Qal) to gird, gird on (metaphorical of strength) ; 1b) (Niphal) be girded ; 1c)(Piel) hold close, clasp ; 1d) (Hiphpael) gird oneself (for war) 247 אָזַר Job 38:3; 40:7 ג אֱזָר־נָא כְגֶבֶר חֲלָצֶיךָ; וְאֶשְׁאָלְךָ, וְהוֹדִיעֵנִי. 3 Gird up now thy loins like a man; for I will demand of thee, and declare thou unto Me.

679 אֱזָרֶה 3 Verb - Piel Imperfect - first person common singular 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed ; 1a) (Qal) ; 1a1) to scatter ; 1a2) to fan, winnow ; 1b) (Niphal) to be scattered, be dispersed ; 1c) (Piel) ; 1c1) to scatter, disperse (intensive of Qal) ; 1c2) to winnow, sift ; 1d) (Pual) to be scattered, be spread out 2219 זָרָה Lev. 26:33; Ezek. 5:12; 12:14 לג וְאֶתְכֶם אֱזָרֶה בַגּוֹיִם, וַהֲרִיקֹתִי אַחֲרֵיכֶם חָרֶב; וְהָיְתָה אַרְצְכֶם שְׁמָמָה, וְעָרֵיכֶם יִהְיוּ חָרְבָּה.

33 And you will I scatter among the nations, and I will draw out the sword after you; and your land shall be a desolation, and your cities shall be a waste.
680 אָזְרוּ 1 Verb - Qal Perfect - third person common plural 1) gird, encompass, equip, clothe ; 1a) (Qal) to gird, gird on (metaphorical of strength) ; 1b) (Niphal) be girded ; 1c)(Piel) hold close, clasp ; 1d) (Hiphpael) gird oneself (for war) 247 אָזַר 1 Sam. 2:4 ד קֶשֶׁת גִּבֹּרִים, חַתִּים; וְנִכְשָׁלִים, אָזְרוּ חָיִל. 4 The bows of the mighty men are broken, and they that stumbled are girded with strength.
681 אֶזְרְעָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to sow, scatter seed ; 1a) (Qal) ; 1a1) to sow ; 1a2) producing, yielding seed ; 1b)(Niphal); 1b1) to be sown ; 1b2) to become pregnant, be made pregnant ; 1c) (Pual) to be sown ; 1d) (Hiphil) to produce seed, yield seed 2232 זָרַע Job 31:8 ח אֶזְרְעָה, וְאַחֵר יֹאכֵל; וְצֶאֱצָאַי יְשֹׁרָשׁוּ. 8 Then let me sow, and let another eat; yea, let the produce of my field be rooted out.
682 אָח 15 Noun - masculine singular / cf 253 interjection 1) brother ; 1a) brother of same parents ; 1b) half-brother (same father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal relationship) ; 1e) (fig.) of resemblance 251 אָח Gen. 24:29; 43:6f; 44:19; Job 30:29; Psalm 49:8; Prov. 18:9, 19; Jer. 9:3; Ezek. 6:11; 18:10, 18; 21:20; Mal. 1:2 כט וּלְרִבְקָה אָח, וּשְׁמוֹ לָבָן; וַיָּרָץ לָבָן אֶל-הָאִישׁ הַחוּצָה, אֶל-הָעָיִן. 29 And Rebekah had a brother, and his name was Laban; and Laban ran out unto the man, unto the fountain.
683 אַחְאָב 81 Noun proper - masculine singular Ahab = |father's brother|; 1) king of Israel, son of Omri, husband of Jezebel ; 2) false prophet executed by Nebuchadrezzar, time of Jeremiah 256 אַחְאָב 1 Kings 16:28ff, 33; 17:1; 18:1ff, 5f, 9, 16f, 20, 42, 44ff; 19:1; 20:2, 13f; 21:1ff, 8, 15f, 18, 20, 27, 29; 22:20, 39f, 50, 52; 2 Kings 1:1; 3:1, 5; 8:16, 18, 25, 27ff; 9:7ff, 25, 29; 10:1, 10f, 18, 30; 21:3, 13; 2 Chr. 18:2f, 19; 21:6, 13; 22:3ff; Jer. 29:21; Mic. 6:16 כח וַיִּשְׁכַּב עָמְרִי עִם-אֲבֹתָיו, וַיִּקָּבֵר בְּשֹׁמְרוֹן; וַיִּמְלֹךְ אַחְאָב בְּנוֹ, תַּחְתָּיו. {פ} 28 And Omri slept with his fathers, and was buried in Samaria; and Ahab his son reigned in his stead. {P}
684 אַחְבִּירָה 1 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer ; 1a) (Qal) ; 1a1) to unite, be joined ; 1a2) to tie magic charms, charm ; 1b) (Piel) ; 1b1) to unite with, make an ally of ; 1b2) to unite, join, ally ; 1c) (Pual) ; 1c1) to be allied with, be united ; 1c2) to be joined together ; 1d) (Hiphil) to join together, pile up (words) ; 1e) (Hithpael) to join oneself to, make an alliance, league together 2266 חָבַר Job 16:4 ד גַּם, אָנֹכִי-- כָּכֶם אֲדַבֵּרָה: לוּ יֵשׁ נַפְשְׁכֶם, תַּחַת נַפְשִׁי-- אַחְבִּירָה עֲלֵיכֶם בְּמִלִּים; וְאָנִיעָה עֲלֵיכֶם, 4 I also could speak as ye do; {N} if your soul were in my soul's stead, I could join words together against you, {N} and shake my head at you.
685 אֶחְבֹּל 1 Verb - Qal Imperfect - first person common singular 1) to bind ; 1a) (Qal) ; 1a1) to bind ; 2) to take a pledge, lay to pledge ; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge ; 2b) (Niphal) to give a pledge, become pledged ; 3) to

destroy, spoil, deal corruptly, offend ; 3a) (Qal) to spoil, corrupt, offend ; 3b) (Niphal) to be ruined ; 3c) (Piel) to destroy, ruin ; 3d) (Pual) to be ruined, be broken ; 4) to bring forth, travail ; 4a) (Piel) to writhe, twist, travail 2254 חָבַל Job 34:31 לא
כִּי-אֶל-אֵל, הֶאָמַר נָשָׂאתִי-- לֹא אֶחְבֹּל. 31 For hath any said unto God: 'I have borne chastisement, though I offend not;

686 אַחְבָּן 1 אֶת־אַחְבָּן Noun proper - masculine singular
Ahban = |brother of an understanding (intelligent)one|; 1) son of Abishur of Judah
257 אַחְבָּן 1 Chr. 2:29 כט וְשֵׁם אֵשֶׁת אֲבִישׁוּר, אֲבִיהָיִל; וַתֵּלֶד לוֹ, אֶת־אַחְבָּן
וְאֶת־מוֹלִיד. 29 And the name of the wife of Abishur was Abihail; and she bore him Ahban, and Molid.

687 אֶחֱבֹשׁ 1 Verb - Qal Imperfect - first person common singular 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal) ; 1a1) to bind, bind on ; 1a2) to bind up ; 1b) (Piel) to bind, restrain ; 1c) (Pual) to be bound up 2280
חָבַשׁ Ezek. 34:16 טז אֶת־הָאֹבֶדֶת אֲבַקֵּשׁ, וְאֶת־הַנִּדַּחַת אָשִׁיב, וְלַנִּשְׁבֶּרֶת אֶחֱבֹשׁ, וְאֶת־
הַחוֹלָה אֲחַזֵּק; וְאֶת־הַשְּׁמֵנָה וְאֶת־הַחֲזָקָה אַשְׁמִיד, אֶרְעֶנָּה בְמִשְׁפָּט. 16 I will seek that which was lost, and will bring back that which was driven away, and will bind up that which was broken, and will strengthen that which was sick; and the fat and the strong I will destroy, I will feed them in justice.

688 אֶחְבְּשָׁה־ 1 אֶחְבְּשָׁה־לִּי Verb - Qal Imperfect Cohortative - first person common singular 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal) ; 1a1) to bind, bind on ; 1a2) to bind up ; 1b) (Piel) to bind, restrain ; 1c) (Pual) to be bound up 2280 חָבַשׁ 2 Sam. 19:27 כז וַיֹּאמַר, אֲדֹנִי
הַמֶּלֶךְ עַבְדִּי רִמָּנִי: כִּי־אָמַר עַבְדְּךָ אֶחְבְּשָׁה־לִּי הַחֲמוֹר וְאֶרְכַּב עָלֶיהָ, וְאֵלֵךְ אֶת־הַמֶּלֶךְ--כִּי פִסֵּחַ,
עַבְדֶּךָ. 27 And he answered: 'My lord, O king, my servant deceived me; for thy servant said: I will saddle me an ass, that I may ride thereon, and go with the king; because thy servant is lame.

689 אַחַד 24 Number - masculine singular construct 1)one (number) ; 1a)one (number) ; 1b) each, every ; 1c) a certain ; 1d) an (indefinite article) ; 1e) only, once, once for all ; 1f)one...another, theone...the other,one after another,one byone ; 1g) first ; 1h) eleven (in combination), eleventh (ordinal) 259 אֶחָד Gen. 21:15; 22:2; 26:10; 32:23; 48:22; Lev. 13:2; Num. 16:15; Deut. 1:2; 25:5; Jdg. 17:5; 1 Sam. 9:3; 26:15; 2 Sam. 6:20; 7:7; 17:22; 1 Kings 19:2; 22:13; 2 Kings 6:12; 18:24; 1 Chr. 17:6; Isa. 36:9; Ezek. 33:30; 45:7; Daniel 10:13 טו וַיִּכְלוּ הַמַּיִם, מִן־הַחֵמֶת; וַתַּשְׁלֵךְ אֶת־הַיֶּלֶד, תַּחַת אַחַד
הַשִּׂיחִם. 15 And the water in the bottle was spent, and she cast the child under one of the shrubs.

690 אֶחָד 476 Number - masculine singular 1)one (number) ; 1a)one (number) ; 1b) each, every ; 1c) a certain ; 1d) an (indefinite article) ; 1e) only, once, once for all ; 1f)one...another, theone...the other,one after another,one byone ; 1g) first ; 1h) eleven (in combination), eleventh (ordinal) 259 אֶחָד Gen. 1:5, 9; 2:24; 11:6; 27:45; 33:13; 34:16, 22; 40:5; 41:5, 11, 22, 25f; 42:11, 13, 16, 19; Exod. 8:27; 9:6f; 10:19; 11:1; 12:46; 14:28; 17:12; 24:3; 25:19; 26:6, 11; 29:1, 3, 23; 33:5; 36:13, 18; 37:8, 19;

Lev. 5:7; 7:14; 8:26; 12:8; 14:10, 21f; 15:15; 16:5, 8; 22:28; 23:18f; 24:22; 25:48; 26:26; Num. 1:41, 44; 2:28; 6:11, 14, 19; 7:11, 13, 15f, 19, 21f, 25, 27f, 31, 33f, 37, 39f, 43, 45f, 49, 51f, 55, 57f, 61, 63f, 67, 69f, 73, 75f, 79, 81f; 11:19; 13:2, 23; 14:15; 15:16, 24; 16:15, 22; 17:18, 21; 28:4, 11, 15, 19, 22, 27, 30; 29:2, 4f, 8, 11, 16, 19, 22, 25, 28, 31, 34, 36, 38; 31:28, 30, 34, 39, 47; 34:18; 35:30; Deut. 1:23; 6:4; 17:6; 19:15; 28:7, 25; 32:30; Jos. 3:12f, 16; 4:2, 4; 7:21; 9:2; 12:9ff; 17:14, 17; 22:14, 20; 23:10, 14; Jdg. 4:16; 6:16; 8:18; 9:2, 37; 13:2; 15:4; 16:29; 18:19; 20:1, 8, 11; 21:3, 6, 8; 1 Sam. 1:1; 2:34; 6:17; 7:9; 9:15; 10:3; 11:7; 13:17f; 14:40; 16:18, 20; 22:20; 24:15; 25:14; 26:20, 22; 27:1; 2 Sam. 2:21; 3:13; 6:19; 7:23; 12:1; 13:30; 17:12; 18:10; 19:15; 23:8; 1 Kings 3:17; 4:7, 19; 5:2; 6:25; 7:37f; 8:56; 11:13, 36; 13:11; 18:6; 19:5; 20:13, 29, 35; 22:8f, 13; 2 Kings 3:11; 4:22, 39; 7:8, 13; 8:6; 12:10; 15:20; 17:27f; 25:19; 1 Chr. 12:15, 39; 17:21; 24:6, 17; 29:1; 2 Chr. 3:17; 4:15; 5:13; 18:7f, 12; 24:8; 28:6; 30:12; 32:12; Ezr. 3:1, 6; 10:13, 16f; Neh. 1:2; 5:18; 8:1f; 11:1; Est. 3:8, 13; 7:9; 8:12; Job 14:4; 31:15; 33:23; 41:8; 42:11; Psalm 14:3; 53:4; 106:11; 139:16; Prov. 1:14; Eccl. 2:14; 3:19f; 4:8; 6:6; 7:28; 9:2f, 18; 12:11; Isa. 4:1; 6:6; 9:13; 10:17; 23:15; 27:12; 30:17; 47:9; 51:2; 66:8; Jer. 3:14; 24:2; 32:39; 51:60; 52:20, 25; Ezek. 1:15f; 4:9; 8:7f; 9:2; 10:9f; 11:19; 17:7; 19:3, 5; 21:24; 23:13; 33:2, 24; 34:23; 37:16f, 19, 22, 24; 40:5ff, 26, 43f, 49; 41:11; 45:11; 48:1ff, 23ff, 31ff; Daniel 8:3, 13; 9:27; 10:5, 21; 11:27; 12:5; Hos. 2:2; Amos 6:9; Jon. 3:4; Zeph. 3:9; Hag. 1:1; Zech. 3:9; 4:3; 11:8; 14:7, 9; Mal. 2:10, 15 ה וַיִּקְרָא אֱלֹהִים לָאוֹר יוֹם, וְלַחֹשֶׁךְ קָרָא לָיְלָה; וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר, יוֹם אֶחָד. {פ} 5 And God called the light Day, and the darkness He called Night. And there was evening and there was morning, one day. {P}

691 אֶחַד 1 אַחַתqere אַחַת ;kethib; Adjective masculine singular absolute kethib 1)one (number) ; 1a)one (number) ; 1b) each, every ; 1c) a certain ; 1d) an (indefinite article) ; 1e) only, once, once for all ; 1f)one...another, theone...the other,one after another,one byone ; 1g) first ; 1h) eleven (in combination), eleventh (ordinal) 259 אֶחָד Isa. 66:17 יז הַמִּתְקַדְּשִׁים וְהַמִּטַּהֲרִים אֶל־הַגַּנּוֹת, אַחַר אחד אחד (אַחַת) בַּתָּוֶךְ, אֹכְלֵי בְּשַׂר הַחֲזִיר, וְהַשֶּׁקֶץ וְהָעַכְבָּר--יַחְדָּו יָסֻפוּ, נְאֻם־יְהוָה. 17 They that sanctify themselves and purify themselves to go unto the gardens, behind one in the midst, eating swine's flesh, and the detestable thing, and the mouse, shall be consumed together, saith the LORD.

692 אֲחָדִים 4 Number - masculine plural 1)one (number) ; 1a)one (number) ; 1b) each, every ; 1c) a certain ; 1d) an (indefinite article) ; 1e) only, once, once for all ; 1f)one...another, theone...the other,one after another,one byone ; 1g) first ; 1h) eleven (in combination), eleventh (ordinal) 259 אֶחָד Gen. 11:1; 27:44; 29:20; Daniel 11:20 א וַיְהִי כָל־הָאָרֶץ, שָׂפָה אֶחָת, וּדְבָרִים, אֲחָדִים. 1 And the whole earth was of one language and of one speech.

693 אֶחְדָּל 5 Verb - Qal Imperfect - first person common singular 1) to stop, cease, desist, forego, cease to be, leave undone, forbear ; 1a) (Qal) ; 1a1) to cease, come to an end ; 1a2) to cease, leave off 2308 חָדַל Jdg. 15:7; 20:28; 1 Kings 22:6; 2 Chr. 18:5, 14 ז וַיֹּאמֶר לָהֶם שִׁמְשׁוֹן, אִם־תַּעֲשׂוּן כָּזֹאת: כִּי אִם־נִקַּמְתִּי בָכֶם, וְאַחַר אֶחְדָּל. 7 And Samson said unto them: 'If ye do after this manner, surely I will be avenged of you, and after that I will cease.'

694 אָחוּ 1 Noun - masculine singular 1) reeds, marsh plants, rushes
260 אָחוּ Job 8:11 יא הֲיִגְאֶה-גֹּמֶא, בְּלֹא בִצָּה; יִשְׂגֶּה-אָחוּ בְלִי-מָיִם. 11
Can the rush shoot up without mire? Can the reed-grass grow without water?

695 אֲחַוֵּא 1 Verb - Piel Imperfect - first person common singular 1)
to show, interpret, explain, inform, tell, declare ; 1a) (Pael) to show, interpret ; 1b) (Aphel) to
show 2324 חֲוָא Daniel 2:24 כד כָּל־קֳבֵל דְּנָה, דָּנִיֵּאל עַל עַל־אַרְיוֹךְ,
דִּי מַנִּי מַלְכָּא, לְהוֹבָדָה לְחַכִּימֵי בָבֶל; אֲזַל וְכֵן אֲמַר־לֵהּ, לְחַכִּימֵי בָבֶל אַל־תְּהוֹבֵד--הַעֵלְנִי קֳדָם
מַלְכָּא, וּפִשְׁרָא לְמַלְכָּא אֲחַוֵּא. {ס} 24 Therefore Daniel went in unto Arioch, whom the
king had appointed to destroy the wise men of Babylon; he went and said thus unto him:
'Destroy not the wise men of Babylon; bring me in before the king, and I will declare unto the
king the interpretation.' {S}

696 אֵחוּד 1 Noun proper - masculine singular Ehud = |united|; 1)
great grandson of Benjamin 261 אֵחוּד 1 Chr. 8:6 ו וְאֵלֶּה, בְּנֵי אֵחוּד;
אֵלֶּה הֵם רָאשֵׁי אָבוֹת, לְיוֹשְׁבֵי גֶבַע, וַיַּגְלוּם, אֶל־מָנָחַת. 6 And these are the sons of Ehud--
these are the heads of fathers' houses of the inhabitants of Geba, and they were carried captive
to Manahath;

697 אָחוּדָה־ 1 אָחוּדָה־־נָּא Verb - Qal Imperfect Cohortative - first
person common singular 1) (Qal) to propose a riddle, propound a riddle 2330
חוּד Judges 14:12 יב וַיֹּאמֶר לָהֶם שִׁמְשׁוֹן, אָחוּדָה־נָּא לָכֶם חִידָה: אִם־הַגֵּד תַּגִּידוּ
אוֹתָהּ לִי שִׁבְעַת יְמֵי הַמִּשְׁתֶּה, וּמְצָאתֶם--וְנָתַתִּי לָכֶם שְׁלֹשִׁים סְדִינִים, וּשְׁלֹשִׁים חֲלִפֹת בְּגָדִים.
12 And Samson said unto them: 'Let me now put forth a riddle unto you; if ye can declare it
me within the seven days of the feast, and find it out, then I will give you thirty linen
garments and thirty changes of raiment;

698 אֲחַוֶּה 2 Verb - Piel Imperfect - first person common singular 1)
(Piel) to tell, declare, show, make known ; 2) (CLBL) to breath 2331 חָוָה
Job 32:10, 17 י לָכֵן אָמַרְתִּי, שִׁמְעָה-לִּי; אֲחַוֶּה דֵעִי אַף-אָנִי. 10 Therefore I say:
'Hearken to me; I also will declare mine opinion.'

699 אָחוּז 1 Verb - Qal Passive Participle - masculine singular 1)
grasp, take hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be
caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened 270
אָחַז Est. 1:6 ו חוּר כַּרְפַּס וּתְכֵלֶת, אָחוּז בְּחַבְלֵי־בוּץ וְאַרְגָּמָן, עַל־גְּלִילֵי כֶסֶף, וְעַמּוּדֵי
שֵׁשׁ; מִטּוֹת זָהָב וָכֶסֶף, עַל רִצְפַת בַּהַט־וָשֵׁשׁ--וְדַר וְסֹחָרֶת. 6 there were hangings of white,
fine cotton, and blue, bordered with cords of fine linen and purple, upon silver rods and pillars
of marble; the couches were of gold and silver, upon a pavement of green, and white, and shell,
and onyx marble.

700 אֲחוּזִים 2 Noun - masculine plural 1) grasp, take hold, seize,
take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be caught, grasped, be
settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened 270 אָחַז
Ezek. 41:6 x 2 ו וְהַצְּלָעוֹת צֵלָע אֶל־צֵלָע שָׁלוֹשׁ וּשְׁלֹשִׁים פְּעָמִים, וּבָאוֹת בַּקִּיר אֲשֶׁר־לַבַּיִת
לַצְּלָעוֹת סָבִיב סָבִיב--לִהְיוֹת אֲחוּזִים; וְלֹא־יִהְיוּ אֲחוּזִים, בְּקִיר הַבָּיִת. 6 And the side-
chambers were one over another, three and thirty times; and there were cornices in the wall

which belonged to the house for the side-chambers round about, that they might have hold therein, and not have hold in the wall of the house.

701 אֲחַוְּךָ 1 Verb - Piel Imperfect Cohortative if contextual - first person common singular | second person masculine singular 1) (Piel) to tell, declare, show, make known ; 2) (CLBL) to breath 2331 חָוָה Job 15:17 יז אֲחַוְּךָ
שְׁמַע־לִי; וְזֶה־חָזִיתִי, וַאֲסַפֵּרָה. 17 I will tell thee, hear thou me; and that which I have seen I will declare--

702 אָחוּלָה־ 1 אוֹחִילָה Verb - Qal Imperfect - first person common singular Cohortative in both form and meaning homonym 1 kethib 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained ; 1a) (Qal) ; 1a1) to dance ; 1a2) to twist, writhe ; 1a3) to whirl, whirl about ; 1b) (Polel) ; 1b1) to dance ; 1b2) to writhe (in travail with), bear, bring forth ; 1b3) to wait anxiously ; 1c) (Pulal) ; 1c1) to be made to writhe, be made to bear ; 1c2) to be brought forth ; 1d) (Hophal) to be born ; 1e) (Hithpolel) ; 1e1) whirling (participle) ; 1e2) writhing, suffering torture (participle) ; 1e3) to wait longingly ; 1f) (Hithpalpel) to be distressed 2342 חוּל Jer. 4:19
יט מֵעַי מֵעַי אחולה (אוֹחִילָה) קִירוֹת לִבִּי, הֹמֶה־לִּי לִבִּי--לֹא אַחֲרִשׁ: כִּי קוֹל שׁוֹפָר שמעתי (שָׁמַעַתְּ) נַפְשִׁי, תְּרוּעַת מִלְחָמָה. 19 My bowels, my bowels! I writhe in pain! The chambers of my heart! My heart moaneth within me! I cannot hold my peace! because thou hast heard, O my soul, the sound of the horn, the alarm of war.

703 אֲחוּמַי 1 אֶת־אֲחוּמַי Noun proper - masculine singular Ahumai = |a water reed: brother of waters|; 1) grandson ofShobal, descendant of Judah
267 אֲחוּמַי 1 Chr. 4:2 ב וּרְאָיָה בֶן־שׁוֹבָל, הוֹלִיד אֶת־יַחַת, וְיַחַת הוֹלִיד, אֶת־
אֲחוּמַי וְאֶת־לָהַד; אֵלֶּה, מִשְׁפְּחוֹת הַצָּרְעָתִי. {ס} 2 And Reaiah the son of Shobal begot Jahath; and Jahath begot Ahumai, and Lahad. These are the families of the Zorathites. {S}

704 אָחוּס 3 וְלֹא־אָחוּס Verb - Qal Imperfect - first person common singular 1) (Qal) to pity, have compassion, spare, look upon with compassion
2347 חוּס Jer. 13:14; Ezek. 24:14; Jon. 4:11 יד וְנִפַּצְתִּים אִישׁ אֶל־אָחִיו
וְהָאָבוֹת וְהַבָּנִים, יַחְדָּו--נְאֻם־יְהוָה; לֹא־אֶחְמוֹל וְלֹא־אָחוּס וְלֹא אֲרַחֵם, מֵהַשְׁחִיתָם. 14 And I will dash them one against another, even the fathers and the sons together, saith the LORD; I will not pity, nor spare, nor have compassion, that I should not destroy them.

705 אָחוֹר 24 Noun - masculine singular 1) the back side, the rear ; 1a) backwards ; 1b) hereafter (of time) ; 1c) behind 268 אָחוֹר Gen. 49:17; 2 Sam. 1:22; Psalm 9:4; 35:4; 40:15; 44:11, 19; 56:10; 70:3; 78:66; 129:5; 139:5; Isa. 1:4; 28:13; 42:17; 44:25; 50:5; 59:14; Jer. 15:6; 38:22; 46:5; Lam. 1:8, 13; 2:3 יז יְהִי־דָן נָחָשׁ
עֲלֵי־דֶרֶךְ, שְׁפִיפֹן עֲלֵי־אֹרַח--הַנֹּשֵׁךְ, עִקְּבֵי־סוּס, וַיִּפֹּל רֹכְבוֹ, אָחוֹר. 17 Dan shall be a serpent in the way, a horned snake in the path, that biteth the horse's heels, so that his rider falleth backward.

706 אָחוֹת 3 Noun - feminine singular 1) sister ; 1a) sister (same parents) ; 1b) half-sister (same father) ; 1c) relative ; 1c1)(metaph) of Israel's and Judah's relationship ; 1d) beloved ; 1d1) bride ; 1e) (fig.) of intimate connection ; 1f) another
269 אָחוֹת 2 Sam. 13:1; Cant. 8:8; Jer. 22:18 א וַיְהִי אַחֲרֵי־כֵן, וּלְאַבְשָׁלוֹם בֶּן־

דָּוִד אָחוֹת יָפָה--וּשְׁמָהּ תָּמָר; וַיֶּאֱהָבֶהָ, אַמְנוֹן בֶּן-דָּוִד. 1 And it came to pass after this, that Absalom the son of David had a fair sister, whose name was Tamar; and Amnon the son of David loved her.

707 אֲחוֹת 16 Noun - feminine singular construct 1) sister ; 1a) sister (same parents) ; 1b) half-sister (same father) ; 1c) relative ; 1c1)(metaph) of Israel's and Judah's relationship ; 1d) beloved ; 1d1) bride ; 1e) (fig.) of intimate connection ; 1f) another 269 אָחוֹת Gen. 25:20; 28:9; 36:3; Exod. 6:23; 15:20; Lev. 18:12f; 20:19; 2 Sam. 13:4; 17:25; 1 Kings 11:19f; 2 Kings 11:2; 1 Chr. 4:19; 2 Chr. 22:11 כ וַיְהִי יִצְחָק, בֶּן-אַרְבָּעִים שָׁנָה, בְּקַחְתּוֹ אֶת-רִבְקָה בַּת-בְּתוּאֵל הָאֲרַמִּי, מִפַּדַּן אֲרָם--אֲחוֹת לָבָן הָאֲרַמִּי, לוֹ לְאִשָּׁה. 20 And Isaac was forty years old when he took Rebekah, the daughter of Bethuel the Aramean, of Paddan-aram, the sister of Laban the Aramean, to be his wife.

708 אֲחוֹתָהּ 10 Noun - feminine singular construct | third person feminine singular 1) sister ; 1a) sister (same parents) ; 1b) half-sister (same father) ; 1c) relative ; 1c1)(metaph) of Israel's and Judah's relationship ; 1d) beloved ; 1d1) bride ; 1e) (fig.) of intimate connection ; 1f) another 269 אָחוֹת Jer. 3:7f, 10; Ezek. 1:9, 23; 3:13; 23:4, 11, 18 ז וָאֹמַר, אַחֲרֵי עֲשׂוֹתָהּ אֶת-כָּל-אֵלֶּה אֵלַי תָּשׁוּב--וְלֹא-שָׁבָה; ותראה (וַתֵּרֶא) בָּגוֹדָה אֲחוֹתָהּ, יְהוּדָה. 7 And I said: After she hath done all these things, she will return unto me; but she returned not. And her treacherous sister Judah saw it.

709 אַחוֹתַי 1 וְאֶת-אַחְיוֹתַיqere וְאֶת-אַחוֹתַי ;kethib; Noun - common feminine singular construct | suffix first person common singular kethib 1) sister ; 1a) sister (same parents) ; 1b) half-sister (same father) ; 1c) relative ; 1c1)(metaph) of Israel's and Judah's relationship ; 1d) beloved ; 1d1) bride ; 1e) (fig.) of intimate connection ; 1f) another 269 אָחוֹת Joshua 2:13 (Jos. 2:13; 2 Sam. 13:5, 11, 20) יג וְהַחֲיִתֶם אֶת-אָבִי וְאֶת-אִמִּי, וְאֶת-אַחַי וְאֶת-אחותי (אַחְיוֹתַי), וְאֵת, כָּל-אֲשֶׁר לָהֶם; וְהִצַּלְתֶּם אֶת-נַפְשֹׁתֵינוּ, מִמָּוֶת. 13 and save alive my father, and my mother, and my brethren, and my sisters, and all that they have, and deliver our lives from death.'

710 אֲחוֹתִי 3 Noun - feminine singular construct | first person common singular 1) sister ; 1a) sister (same parents) ; 1b) half-sister (same father) ; 1c) relative ; 1c1)(metaph) of Israel's and Judah's relationship ; 1d) beloved ; 1d1) bride ; 1e) (fig.) of intimate connection ; 1f) another 269 אָחוֹת 2 Sam. 13:5, 11, 20 ה וַיֹּאמֶר לוֹ יְהוֹנָדָב, שְׁכַב עַל-מִשְׁכָּבְךָ וְהִתְחָל; וּבָא אָבִיךָ לִרְאוֹתֶךָ, וְאָמַרְתָּ אֵלָיו תָּבֹא נָא תָמָר אֲחוֹתִי וְתַבְרֵנִי לֶחֶם וְעָשְׂתָה לְעֵינַי אֶת-הַבִּרְיָה, לְמַעַן אֲשֶׁר אֶרְאֶה, וְאָכַלְתִּי מִיָּדָהּ. 5 And Jonadab said unto him: 'Lay thee down on thy bed, and feign thyself sick; and when thy father cometh to see thee, say unto him: Let my sister Tamar come, I pray thee, and give me bread to eat, and dress the food in my sight, that I may see it, and eat it at her hand.'

711 אֲחוֹתַיִךְ 2 אֶת-אֲחוֹתַיִךְ Noun - feminine plural construct | second feminine singular 1) sister ; 1a) sister (same parents) ; 1b) half-sister (same father) ; 1c) relative ; 1c1)(metaph) of Israel's and Judah's relationship ; 1d) beloved ; 1d1) bride ; 1e) (fig.) of intimate connection ; 1f) another 269 אָחוֹת Ezek. 16:51, 61 נא וְשֹׁמְרוֹן, כַּחֲצִי חַטֹּאתַיִךְ לֹא חָטָאָה; וַתַּרְבִּי אֶת-תּוֹעֲבוֹתַיִךְ, מֵהֵנָּה, וַתְּצַדְּקִי אֶת-אחותך (אֲחוֹתַיִךְ), בְּכָל-תּוֹעֲבֹתַיִךְ אֲשֶׁר עשיתי (עָשִׂית). 51 Neither hath Samaria committed even half of thy

sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters by all thine abominations which thou hast done.

712 אֲחוֹתֵךְ 8 Noun - feminine singular construct | second feminine singular 1) sister ; 1a) sister (same parents) ; 1b) half-sister (same father) ; 1c) relative ; 1c1)(metaph) of Israel's and Judah's relationship ; 1d) beloved ; 1d1) bride ; 1e) (fig.) of intimate connection ; 1f) another 269 אָחוֹת Ezek. 16:45, 48f, 51, 56; 23:31ff מה בַּת־אִמֵּךְ אַתְּ, גֹּעֶלֶת אִישָׁהּ וּבָנֶיהָ; וַאֲחוֹת אֲחוֹתֵךְ אַתְּ, אֲשֶׁר גָּעֲלוּ אַנְשֵׁיהֶן וּבְנֵיהֶן־־אִמְּכֶן חִתִּית, וַאֲבִיכֶן אֱמֹרִי. 45 Thou art thy mother's daughter, that loatheth her husband and her children; and thou art the sister of thy sisters, who loathed their husbands and their children; your mother was a Hittite, and your father an Amorite.

713 אֲחוֹתְךָ 2 Noun - feminine singular construct | second person masculine singular 1) sister ; 1a) sister (same parents) ; 1b) half-sister (same father) ; 1c) relative ; 1c1)(metaph) of Israel's and Judah's relationship ; 1d) beloved ; 1d1) bride ; 1e) (fig.) of intimate connection ; 1f) another 269 אָחוֹת Ezek. 16:45, 48f, 51, 56; 23:31ff מה בַּת־אִמֵּךְ אַתְּ, גֹּעֶלֶת אִישָׁהּ וּבָנֶיהָ; וַאֲחוֹת אֲחוֹתֵךְ אַתְּ, אֲשֶׁר גָּעֲלוּ אַנְשֵׁיהֶן וּבְנֵיהֶן־־אִמְּכֶן חִתִּית, וַאֲבִיכֶן אֱמֹרִי. 45 Thou art thy mother's daughter, that loatheth her husband and her children; and thou art the sister of thy sisters, who loathed their husbands and their children; your mother was a Hittite, and your father an Amorite.

714 אֲחוֹתָם 6 Noun - feminine singular construct | third person masculine plural 1) sister ; 1a) sister (same parents) ; 1b) half-sister (same father) ; 1c) relative ; 1c1)(metaph) of Israel's and Judah's relationship ; 1d) beloved ; 1d1) bride ; 1e) (fig.) of intimate connection ; 1f) another 269 אָחוֹת Gen. 34:27; 1 Chr. 3:9, 19; 4:3; 7:30, 32 כז בְּנֵי יַעֲקֹב, בָּאוּ עַל־הַחֲלָלִים, וַיָּבֹזּוּ, הָעִיר־־אֲשֶׁר טִמְּאוּ, אֲחוֹתָם. 27 The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister.

715 אֲחוֹתֵנוּ 1 אֶת־אֲחוֹתֵנוּ Noun - feminine singular construct | first person common plural 1) sister ; 1a) sister (same parents) ; 1b) half-sister (same father) ; 1c) relative ; 1c1)(metaph) of Israel's and Judah's relationship ; 1d) beloved ; 1d1) bride ; 1e) (fig.) of intimate connection ; 1f) another 269 אָחוֹת Gen. 34:31 לא וַיֹּאמְרוּ: הַכְזוֹנָה, יַעֲשֶׂה אֶת־אֲחוֹתֵנוּ. {פ} 31 And they said: 'Should one deal with our sister as with a harlot?' {P}

716 אָחֻז 3 Verb - Qal Passive Participle - masculine singular 1) grasp, take hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened 270 אָחַז Num. 31:30; 1 Chr. 24:6 ג וַיְדַבֵּר מֹשֶׁה אֶל-הָעָם לֵאמֹר, הֵחָלְצוּ מֵאִתְּכֶם אֲנָשִׁים לַצָּבָא; וְיִהְיוּ, עַל-מִדְיָן, לָתֵת נִקְמַת-יְהוָה, בְּמִדְיָן. 3 And Moses spoke unto the people, saying: 'Arm ye men from among you for the war, that they may go against Midian, to execute the LORD'S vengeance on Midian.

717 אָחָז 37 Noun proper - masculine singular Ahaz = |he has grasped|; 1) king of Judah, son Jotham, father of Hezekiah ; 2) a Benjamite, son of Micah, and great grandson of Jonathan 271 אָחָז 2 Kings 15:38; 16:1f, 5, 7f, 10f, 15ff, 19f; 18:1; 20:11; 23:12; 1 Chr. 3:13; 2 Chr. 27:9; 28:1, 16, 19, 21f, 24, 27; 29:19; Isa. 1:1; 7:1, 3,

10, 12; 14:28; 38:8; Hos. 1:1; Mic. 1:1 לח וַיִּשְׁכַּב יוֹתָם, עִם-אֲבֹתָיו, וַיִּקָּבֵר עִם-אֲבֹתָיו, בְּעִיר
דָּוִד אָבִיו; וַיִּמְלֹךְ אָחָז בְּנוֹ, תַּחְתָּיו. {פ} 38 And Jotham slept with his fathers, and was
buried with his fathers in the city of David his father; and Ahaz his son reigned in his stead.
{P}
718 אָחַז 3 Verb - Qal Imperfect Jussive - first person common singular
1) to see, perceive, look, behold, prophesy, provide ; 1a) (Qal) ; 1a1) to see, behold ; 1a2) to
see as a seer in the ecstatic state ; 1a3) to see, perceive ; 1a3a) with the intelligence ; 1a3b)
to see (by experience) ; 1a3c) to provide 2372 חָזָה Exod. 15:14; 1 Kings
1:51; Job 23:9 יד שָׁמְעוּ עַמִּים, יִרְגָּזוּן; {ס} חִיל {ר} אָחַז, יֹשְׁבֵי פְּלָשֶׁת. {ס}
14 The peoples have heard, they tremble; pangs have taken hold on the inhabitants of Philistia.
719 אֱחֹז 1 Verb - Qal Infinitive construct 1) grasp, take hold, seize,
take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be caught, grasped, be
settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened 270 אָחַז 1
Kings 6:6 ו היצוע (הַיָּצִיעַ) הַתַּחְתֹּנָה חָמֵשׁ בָּאַמָּה רָחְבָּהּ, וְהַתִּיכֹנָה שֵׁשׁ בָּאַמָּה רָחְבָּהּ,
וְהַשְּׁלִישִׁית, שֶׁבַע בָּאַמָּה רָחְבָּהּ: כִּי מִגְרָעוֹת נָתַן לַבַּיִת סָבִיב, חוּצָה, לְבִלְתִּי, אֱחֹז בְּקִירוֹת-הַבָּיִת.
6 the nethermost story of the side-structure was five cubits broad, and the middle was six
cubits broad, and the third was seven cubits broad; for on the outside he made rebatements in
the wall of the house round about, that the beams should not have hold in the walls of the
house.--
720 אֹחֵז 1 Verb - Qal Participle - masculine singular 1) grasp, take
hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be caught,
grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened 270
אָחַז 2 Chr. 25:5 ה וַיִּקְבֹּץ אֲמַצְיָהוּ, אֶת-יְהוּדָה, וַיַּעֲמִידֵם לְבֵית-אָבוֹת לְשָׂרֵי הָאֲלָפִים
וּלְשָׂרֵי הַמֵּאוֹת, לְכָל-יְהוּדָה וּבִנְיָמִן; וַיִּפְקְדֵם, לְמִבֶּן עֶשְׂרִים שָׁנָה וָמַעְלָה, וַיִּמְצָאֵם שְׁלֹשׁ-מֵאוֹת אֶלֶף
בָּחוּר יוֹצֵא צָבָא, אֹחֵז רֹמַח וְצִנָּה. 5 Moreover Amaziah gathered Judah together, and
ordered them according to their fathers' houses, under captains of thousands and captains of
hundreds, even all Judah and Benjamin; and he numbered them from twenty years old and
upward, and found them three hundred thousand chosen men, able to go forth to war, that
could handle spear and shield.
721 אָחֲזָה 2 Verb - Qal Perfect - third person feminine singular 1)
grasp, take hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be
caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened 270
אָחַז Job 23:11; Isa. 33:14 יא בַּאֲשֻׁרוֹ, אָחֲזָה רַגְלִי; דַּרְכּוֹ שָׁמַרְתִּי וְלֹא-אָט. 11
My foot hath held fast to His steps, His way have I kept, and turned not aside.
722 אֲחֻזָּה 3 Noun - feminine singular 1) possession, property ; 1a)
land ; 1b) possession by inheritance 272 אֲחֻזָּה Gen. 47:11; Lev. 25:46;
Num. 27:4 יא וַיּוֹשֵׁב יוֹסֵף, אֶת-אָבִיו וְאֶת-אֶחָיו, וַיִּתֵּן לָהֶם אֲחֻזָּה בְּאֶרֶץ מִצְרַיִם, בְּמֵיטַב הָאָרֶץ
בְּאֶרֶץ רַעְמְסֵס--כַּאֲשֶׁר, צִוָּה פַרְעֹה. 11 And Joseph placed his father and his brethren, and
gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as
Pharaoh had commanded.

723 אֶחֱזֶה 4 Verb - Qal Imperfect Cohortative if contextual - first person
common singular 1) to see, perceive, look, behold, prophesy, provide ; 1a) (Qal) ; 1a1)
to see, behold ; 1a2) to see as a seer in the ecstatic state ; 1a3) to see, perceive ; 1a3a) with
the intelligence ; 1a3b) to see (by experience) ; 1a3c) to provide 2372 חָזָה
Job 19:26f; 34:32; Psalm 17:15 כו וְאַחַר עוֹרִי, נִקְּפוּ־זֹאת; וּמִבְּשָׂרִי, אֶחֱזֶה אֱלוֹהַּ. 26
And when after my skin this is destroyed, then without my flesh shall I see God;

724 אֹחֲזָה 1 Verb - Qal Imperfect Cohortative - first person common
singular 1) grasp, take hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ;
1b) (Niphal) to be caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal)
fastened 270 אָחַז Song of Sol (Cant.) 7:9 ט אָמַרְתִּי אֶעֱלֶה בְתָמָר,
אֹחֲזָה בְּסַנְסִנָּיו; וְיִהְיוּ־נָא שָׁדַיִךְ כְּאֶשְׁכְּלוֹת הַגֶּפֶן, וְרֵיחַ אַפֵּךְ כַּתַּפּוּחִים. 9 I said: 'I will climb
up into the palm-tree, I will take hold of the branches thereof; and let thy breasts be as
clusters of the vine, and the smell of thy countenance like apples;

725 אָחֲזוּ 1 Verb - Qal Perfect - third person common plural 1)
grasp, take hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be
caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened 270
אָחַז Job 18:20 כ עַל־יוֹמוֹ, נָשַׁמּוּ אַחֲרֹנִים; וְקַדְמֹנִים, אָחֲזוּ שָׂעַר. 20 They that
come after shall be astonished at his day, as they that went before are affrighted.

726 אֶחֱזוּ־ 1 Verb - Qal Imperative - masculine plural 1) grasp, take
hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be caught,
grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened 270
אָחַז Song of Solomon 2:15 טו אֶחֱזוּ־לָנוּ, שֻׁעָלִים--שֻׁעָלִים קְטַנִּים, מְחַבְּלִים כְּרָמִים;
וּכְרָמֵינוּ, סְמָדַר. 15 'Take us the foxes, the little foxes, that spoil the vineyards; for our
vineyards are in blossom.'

727 אֲחָזוּנִי 1 Verb - Qal Perfect - third person common plural | first person
common singular 1) grasp, take hold, seize, take possession ; 1a) (Qal) to grasp, take
hold of ; 1b) (Niphal) to be caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d)
(Hophal) fastened 270 אָחַז Isa. 21:3 ג עַל־כֵּן, מָלְאוּ מָתְנַי חַלְחָלָה--
צִירִים אֲחָזוּנִי, כְּצִירֵי יוֹלֵדָה; נַעֲוֵיתִי מִשְּׁמֹעַ, נִבְהַלְתִּי מֵרְאוֹת. 3 Therefore are my loins filled
with convulsion; pangs have taken hold upon me, as the pangs of a woman in travail; I am
bent so that I cannot hear; I am affrighted so that I cannot see.

728 אַחְזַי 1 בֶּן־אַחְזַי Noun proper - masculine singular Ahasai
= |my holder, protector|; 1) a post-exilic priest, in Jerusalem 273 אַחְזַי
Neh. 11:13 יג וְאֶחָיו רָאשִׁים לְאָבוֹת, מָאתַיִם אַרְבָּעִים וּשְׁנָיִם; וַעֲמַשְׁסַי בֶּן-עֲזַרְאֵל בֶּן-אַחְזַי בֶּן-
מְשִׁלֵּמוֹת, בֶּן-אִמֵּר. 13 and his brethren, chiefs of fathers' houses, two hundred forty and
two; and Amashsai the son of Azarel, the son of Ahzai, the son of Meshillemoth, the son of
Immer,

729 אֲחֻזֵי 1 Verb - Qal Passive Participle - masculine plural construct
1) grasp, take hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to
be caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened
270 אָחַז Song of Sol (Cant.) 3:8 ח כֻּלָּם אֲחֻזֵי חֶרֶב, מְלֻמְּדֵי מִלְחָמָה; אִישׁ

{ס} חַרְבּוֹ עַל־יְרֵכוֹ, מִפַּחַד בַּלֵּילוֹת. 8 They all handle the sword, and are expert in war;
every man hath his sword upon his thigh, because of dread in the night. {S}
730 אֲחַזְיָה 5 Noun proper - masculine singular Ahaziah = |Jehovah
(Yahu) holds (possesses)|; 1) ruler of Israel, son of Ahab; 2) ruler of Judah, son of Jehoram
(Joram) 274 אֲחַזְיָהוּ 2 Kings 1:2; 9:23, 29; 11:2; 2 Chr. 20:35 ב
וַיִּפֹּל אֲחַזְיָה בְּעַד הַשְּׂבָכָה, בַּעֲלִיָּתוֹ אֲשֶׁר בְּשֹׁמְרוֹן--וַיָּחַל; וַיִּשְׁלַח מַלְאָכִים, וַיֹּאמֶר אֲלֵהֶם לְכוּ דִרְשׁוּ
{ס} בְּבַעַל זְבוּב אֱלֹהֵי עֶקְרוֹן, אִם־אֶחְיֶה, מֵחֳלִי זֶה. 2 And Ahaziah fell down through the
lattice in his upper chamber that was in Samaria, and was sick; and he sent messengers, and
said unto them: 'Go, inquire of Baal-zebub the god of Ekron whether I shall recover of this
sickness.' {S}
731 אֲחַזְיָהוּ 26 Noun proper - masculine singular Ahaziah =
|Jehovah (Yahu) holds (possesses)|; 1) ruler of Israel, son of Ahab; 2) ruler of Judah, son of
Jehoram (Joram) 274 אֲחַזְיָהוּ 1 Kings 22:40, 50, 52; 2 Kings 1:18; 8:24ff;
9:23; 10:13; 11:1f; 13:1; 14:13; 1 Chr. 3:11; 2 Chr. 20:37; 22:1f, 7ff מ וַיִּשְׁכַּב אַחְאָב, עִם־
{פ} אֲבֹתָיו; וַיִּמְלֹךְ אֲחַזְיָהוּ בְנוֹ, תַּחְתָּיו. 40 So Ahab slept with his fathers; and Ahaziah
his son reigned in his stead. {P}
732 אֲחֻזָּם 1 Noun proper - masculine singular Ahuzam =
|possessor|; 1) a descendant of Judah through Caleb 275 אֲחֻזָּם 1 Chr. 4:6
ו וַתֵּלֶד לוֹ נַעֲרָה אֶת־אֲחֻזָּם וְאֶת־חֵפֶר, וְאֶת־תֵּימְנִי וְאֶת־הָאֲחַשְׁתָּרִי; אֵלֶּה, בְּנֵי נַעֲרָה. 6 And
Naarah bore him Ahuzam, and Hepher, and Timeni, and Ahashtari. These were the sons of
Naarah.
733 אֲחָזַנִי 1 Verb - Qal Perfect - third person masculine singular | first
person common singular 1) grasp, take hold, seize, take possession ; 1a) (Qal) to grasp,
take hold of ; 1b) (Niphal) to be caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ;
1d) (Hophal) fastened 270 אָחַז 2 Sam. 1:9 ט וַיֹּאמֶר אֵלַי, עֲמָד־נָא
עָלַי וּמֹתְתֵנִי--כִּי אֲחָזַנִי, הַשָּׁבָץ: כִּי־כָל־עוֹד נַפְשִׁי, בִּי. 9 And he said unto me: Stand, I pray
thee, beside me, and slay me, for the agony hath taken hold of me; because my life is just yet
in me.
734 אֲחַזֵּק 2 Verb - Piel Imperfect - first person common singular 1)
to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be
resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ;
1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout,
grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b)
(Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen,
sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to
make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ;
1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to
prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ;
1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength,
useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק
Exod. 4:21; Ezek. 34:16 כא וַיֹּאמֶר יְהוָה, אֶל־מֹשֶׁה, בְּלֶכְתְּךָ לָשׁוּב מִצְרַיְמָה, רְאֵה כָּל־

הַמֹּפְתִים אֲשֶׁר־שַׂמְתִּי בְיָדֶךָ וַעֲשִׂיתָם לִפְנֵי פַרְעֹה; וַאֲנִי אֲחַזֵּק אֶת־לִבּוֹ, וְלֹא יְשַׁלַּח אֶת־הָעָם.
21 And the LORD said unto Moses: 'When thou goest back into Egypt, see that thou do before Pharaoh all the wonders which I have put in thy hand; but I will harden his heart, and he will not let the people go.

735 אֲחַזְקֶנּוּ 1 Verb - Piel Imperfect - first person common singular | third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק Isa. 22:21 כא וְהִלְבַּשְׁתִּיו כֻּתָּנְתֶּךָ, וְאַבְנֵטְךָ אֲחַזְּקֶנּוּ, וּמֶמְשַׁלְתְּךָ, אֶתֵּן בְּיָדוֹ; וְהָיָה לְאָב לְיוֹשֵׁב יְרוּשָׁלִַם, וּלְבֵית יְהוּדָה. 21 And I will clothe him with thy robe, and bind him with thy girdle, and I will commit thy government into his hand; and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah.

736 אָחַזְתָּ 2 Verb - Qal Perfect - second person masculine singular 1) grasp, take hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened 270 אָחַז Psalm 73:23; 77:4 כג וַאֲנִי תָמִיד עִמָּךְ; אָחַזְתָּ, בְּיַד-יְמִינִי. 23 Nevertheless I am continually with Thee; Thou holdest my right hand.

737 אֲחֻזַּת 11 Noun - feminine singular construct 1) possession, property ; 1a) land ; 1b) possession by inheritance 272 אֲחֻזָּה Gen. 23:4; 48:4; Lev. 25:34, 41; 27:24; Num. 27:7; 32:32; Jos. 21:41; 22:19; Ezek. 45:7; 48:20 ד גֵּר־וְתוֹשָׁב אָנֹכִי, עִמָּכֶם; תְּנוּ לִי אֲחֻזַּת־קֶבֶר עִמָּכֶם, וְאֶקְבְּרָה מֵתִי מִלְּפָנָי. 4 'I am a stranger and a sojourner with you: give me a possession of a burying-place with you, that I may bury my dead out of my sight.'

738 אֹחֶזֶת 1 Verb - Qal Participle - feminine singular 1) grasp, take hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened 270 אָחַז Gen. 25:26 כו וְאַחֲרֵי־כֵן יָצָא אָחִיו, וְיָדוֹ אֹחֶזֶת בַּעֲקֵב עֵשָׂו, וַיִּקְרָא שְׁמוֹ, יַעֲקֹב; וְיִצְחָק בֶּן־שִׁשִּׁים שָׁנָה, בְּלֶדֶת אֹתָם. 26 And after that came forth his brother, and his hand had hold on Esau's heel; and his name was called Jacob. And Isaac was threescore years old when she bore them.

739 אֲחָזַתָּה 1 Verb - Qal Perfect - third person feminine singular | third person feminine singular 1) grasp, take hold, seize, take possession ; 1a) (Qal) to grasp,

take hold of ; 1b) (Niphal) to be caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ;
1d) (Hophal) fastened 270 אָחַז Jer. 49:24 כד רָפְתָה דַמֶּשֶׂק הִפְנְתָה
לָנוּס, וְרֶטֶט הֶחֱזִיקָה; צָרָה וַחֲבָלִים אֲחָזַתָּה, כַּיּוֹלֵדָה. 24 Damascus is waxed feeble, she
turneth herself to flee, and trembling hath seized on her; anguish and pangs have taken hold of
her, as of a woman in travail.

740 אֲחֻזָּתוֹ 8 Noun - feminine singular construct | third person masculine
singular 1) possession, property ; 1a) land ; 1b) possession by inheritance 272
אֲחֻזָּה Lev. 25:10, 13, 33; 27:16, 21f, 28; Num. 35:28 י וְקִדַּשְׁתֶּם, אֵת שְׁנַת הַחֲמִשִּׁים
שָׁנָה, וּקְרָאתֶם דְּרוֹר בָּאָרֶץ, לְכָל-יֹשְׁבֶיהָ; יוֹבֵל הִוא, תִּהְיֶה לָכֶם, וְשַׁבְתֶּם אִישׁ אֶל-אֲחֻזָּתוֹ, וְאִישׁ אֶל-
מִשְׁפַּחְתּוֹ תָּשֻׁבוּ. 10 And ye shall hallow the fiftieth year, and proclaim liberty throughout
the land unto all the inhabitants thereof; it shall be a jubilee unto you; and ye shall return
every man unto his possession, and ye shall return every man unto his family.

741 אֲחַזְתִּיו 1 Verb - Qal Perfect - first person common singular | third
person masculine singular 1) grasp, take hold, seize, take possession ; 1a) (Qal) to
grasp, take hold of ; 1b) (Niphal) to be caught, grasped, be settled ; 1c) (Piel) to enclose,
overlay ; 1d) (Hophal) fastened 270 אָחַז Song of Solomon 3:4 ד
כִּמְעַט, שֶׁעָבַרְתִּי מֵהֶם, עַד שֶׁמָּצָאתִי, אֵת שֶׁאָהֲבָה נַפְשִׁי; אֲחַזְתִּיו, וְלֹא אַרְפֶּנּוּ־־עַד־שֶׁהֲבֵיאתִיו אֶל־בֵּית
אִמִּי, וְאֶל־חֶדֶר הוֹרָתִי. 4 Scarce had I passed from them, when I found him whom my
soul loveth: I held him, and would not let him go, until I had brought him into my mother's
house, and into the chamber of her that conceived me.

742 אֲחֻזַּתְכֶם 4 Noun - feminine singular construct | second person
masculine plural 1) possession, property ; 1a) land ; 1b) possession by inheritance
272 אֲחֻזָּה Lev. 14:34; 25:24; Jos. 22:4, 19 לד כִּי תָבֹאוּ אֶל-אֶרֶץ כְּנַעַן, אֲשֶׁר
אֲנִי נֹתֵן לָכֶם לַאֲחֻזָּה; וְנָתַתִּי נֶגַע צָרַעַת, בְּבֵית אֶרֶץ אֲחֻזַּתְכֶם. 34 When ye are come into the
land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house
of the land of your possession;

743 אֲחֻזָּתָם 7 Noun - feminine singular construct | third person masculine
plural 1) possession, property ; 1a) land ; 1b) possession by inheritance 272
אֲחֻזָּה Gen. 36:43; Lev. 25:32f; Num. 35:2; Jos. 22:9; Ezek. 44:28; 46:16 מג אַלּוּף
מַגְדִּיאֵל, אַלּוּף עִירָם; אֵלֶּה אַלּוּפֵי אֱדוֹם, לְמֹשְׁבֹתָם בְּאֶרֶץ אֲחֻזָּתָם־־הוּא עֵשָׂו, אֲבִי אֱדוֹם. {פ}
43 the chief of Magdiel, the chief of Iram. These are the chiefs of Edom, according to their
habitations in the land of their possession. This is Esau the father of the Edomites. {P}

744 אֲחָזָתַם 1 Verb - Qal Perfect - third person feminine singular | third
person masculine plural 1) grasp, take hold, seize, take possession ; 1a) (Qal) to grasp,
take hold of ; 1b) (Niphal) to be caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ;
1d) (Hophal) fastened 270 אָחַז Psalm 48:7 ז רְעָדָה, אֲחָזָתַם שָׁם;
חִיל, כַּיּוֹלֵדָה. 7 Trembling took hold of them there, pangs, as of a woman in travail.

745 אֲחָזַתְנִי 1 Verb - Qal Perfect - third person feminine singular | first
person common singular 1) grasp, take hold, seize, take possession ; 1a) (Qal) to grasp,
take hold of ; 1b) (Niphal) to be caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ;
1d) (Hophal) fastened 270 אָחַז Psalm 119:53 נג זַלְעָפָה אֲחָזַתְנִי,

מֵרְשָׁעִים-- עֹזְבֵי, תּוֹרָתֶךָ. 53 Burning indignation hath taken hold upon me, because of the wicked that forsake Thy law.

746 אֲחֹחִי 1 Noun proper - masculine singular Ahohite = |brother of rest|; 1)one of the clan of Ahoah 266 אֲחוֹחִי 2 Sam. 23:9 ט וְאַחֲרָו אֶלְעָזָר בֶּן־דדי (דֹּדוֹ), בֶּן־אֲחֹחִי; בִּשְׁלֹשָׁה גברים (הַגִּבֹּרִים) עִם־דָּוִד, בְּחָרְפָם בַּפְּלִשְׁתִּים נֶאֶסְפוּ־שָׁם לַמִּלְחָמָה, וַיַּעֲלוּ, אִישׁ יִשְׂרָאֵל. 9 And after him was Eleazar the son of Dodo the son of an Ahohite, one of the three mighty men with David, when they jeoparded their lives against the Philistines that were there gathered together to battle, and the men of Israel were gone away;

747 אֶחֱטָא־ 1 אֶחֱטָא־לָךְ Verb - Qal Imperfect - first person common singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא Psalm 119:11 יא בְּלִבִּי, צָפַנְתִּי אִמְרָתֶךָ-- לְמַעַן, לֹא אֶחֱטָא-לָךְ. 11 Thy word have I laid up in my heart, that I might not sin against Thee.

748 אֲחִטוּב 3 Noun proper - masculine singular Ahitub = |my brother is good (goodness)|; 1) a grandson of Eli ; 2) the father of Zadok the priest 285 אֲחִיטוּב 1 Sam. 14:3; 22:9, 20 ג וַאֲחִיָּה בֶן־אֲחִטוּב אֲחִי אִיכָבוֹד בֶּן־פִּינְחָס בֶּן־עֵלִי כֹּהֵן יְהוָה, בְּשִׁלוֹ--נֹשֵׂא אֵפוֹד; וְהָעָם לֹא יָדַע, כִּי הָלַךְ יוֹנָתָן. 3 and Ahijah, the son of Ahitub, Ichabod's brother, the son of Phinehas, the son of Eli, the priest of the LORD in Shiloh, wearing an ephod. And the people knew not that Jonathan was gone.

749 אֶחֱטָם־ 1 Verb - Qal Imperfect - first person common singular 1) to hold in, restrain ; 1a) (Qal) to restrain (oneself) 2413 חָטַם Isa. 48:9 ט לְמַעַן שְׁמִי אַאֲרִיךְ אַפִּי, וּתְהִלָּתִי אֶחֱטָם־לָךְ--לְבִלְתִּי, הַכְרִיתֶךָ. 9 For My name's sake will I defer Mine anger, and for My praise will I refrain for thee, that I cut thee not off.

750 אֲחַטֶּנָּה 1 Verb - Piel Imperfect - first person common singular | third person feminine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא Gen. 31:39 לט טְרֵפָה, לֹא־הֵבֵאתִי אֵלֶיךָ--אָנֹכִי אֲחַטֶּנָּה, מִיָּדִי תְּבַקְשֶׁנָּה; גְּנֻבְתִי יוֹם, וּגְנֻבְתִי לָיְלָה. 39 That which was torn of beasts I brought not unto thee; I bore the loss of it; of my hand didst thou require it, whether stolen by day or stolen by night.

751 אָחִי 25 Noun - masculine singular construct | first person common singular 1) brother ; 1a) brother of same parents ; 1b) half-brother (same father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal relationship) ; 1e) (fig.) of resemblance 251 אָח Gen. 4:9; 20:5, 13; 27:11, 41, 43; 29:15; 32:12, 18; 33:9; 45:12; Jdg. 20:23, 28; 1 Sam. 20:29; 2 Sam. 1:26; 13:4, 12, 26; 20:9; 1 Kings 2:22; 9:13; 13:30; 20:32; Neh. 7:2; Jer. 22:18 ט וַיֹּאמֶר יְהוָה אֶל-קַיִן, אֵי הֶבֶל אָחִיךָ; וַיֹּאמֶר לֹא יָדַעְתִּי, הֲשֹׁמֵר אָחִי אָנֹכִי. 9 And the LORD said unto Cain: 'Where is Abel thy brother?' And he said: 'I know not; am I my brother's keeper?'

752 אַחַי 15 Noun - masculine plural construct | first person common singular 1) brother ; 1a) brother of same parents ; 1b) half-brother (same father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal relationship) ; 1e) (fig.) of resemblance 251 אָח Gen. 19:7; 29:4; 31:37; 37:16; 46:31; Exod. 4:18; Jos. 2:13; Jdg. 8:19; 19:23; 2 Sam. 19:13; 1 Chr. 28:2; Neh. 5:10; Job 6:15; 19:13; Psalm 122:8 ז וַיֹּאמַר: אַל-נָא אַחַי, תָּרֵעוּ. 7 And he said: 'I pray you, my brethren, do not so wickedly.

753 אֲחִי 37 Noun - masculine singular construct 1) brother ; 1a) brother of same parents ; 1b) half-brother (same father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal relationship) ; 1e) (fig.) of resemblance 251 אָח Gen. 10:21; 14:12f; 22:23; 24:15, 48; 28:2, 5; 29:10, 12; 42:4; Lev. 18:14; Jos. 15:17; Jdg. 1:13; 3:9; 1 Sam. 14:3; 26:6; 2 Sam. 13:3, 32; 18:2; 21:21; 23:18, 24; 1 Chr. 2:32, 42; 4:11; 5:15; 7:34; 11:20, 26, 38; 20:5, 7; 24:25; 27:7 כא וּלְשֵׁם יֻלַּד, גַּם-הוּא: אֲבִי, כָּל-בְּנֵי-עֵבֶר--אֲחִי, יֶפֶת הַגָּדוֹל. 21 And unto Shem, the father of all the children of Eber, the elder brother of Japheth, to him also were children born.

754 אֲחֵי 16 Noun - masculine plural construct 1) brother ; 1a) brother of same parents ; 1b) half-brother (same father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal relationship) ; 1e) (fig.) of resemblance 251 אָח Gen. 24:27; 34:25; 42:3, 6; 45:16; 50:15; Num. 27:4, 7; Jos. 17:4; Jdg. 9:1, 3; 2 Kings 10:13; 1 Chr. 12:30; 2 Chr. 22:8; Prov. 19:7 כז וַיֹּאמֶר, בָּרוּךְ יְהוָה אֱלֹהֵי אֲדֹנִי אַבְרָהָם, אֲשֶׁר לֹא-עָזַב חַסְדּוֹ וַאֲמִתּוֹ, מֵעִם אֲדֹנִי; אָנֹכִי, בַּדֶּרֶךְ נָחַנִי יְהוָה, בֵּית, אֲחֵי אֲדֹנִי. 27 And he said: 'Blessed be the LORD, the God of my master Abraham, who hath not forsaken His mercy and His truth toward my master; as for me, the LORD hath led me in the way to the house of my master's brethren.'

755 אֶחָי 2 אֶת-אֶחָי Noun - masculine plural construct | first person common singular 1) brother ; 1a) brother of same parents ; 1b) half-brother (same father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal relationship) ; 1e) (fig.) of resemblance 251 אָח 1 Sam. 20:29; 30:23 כט וַיֹּאמֶר שַׁלְּחֵנִי נָא כִּי זֶבַח מִשְׁפָּחָה לָנוּ בָּעִיר, וְהוּא צִוָּה-לִי אָחִי, וְעַתָּה אִם-מָצָאתִי חֵן בְּעֵינֶיךָ, אִמָּלְטָה נָּא וְאֶרְאֶה אֶת-אֶחָי; עַל-כֵּן לֹא-בָא, אֶל-שֻׁלְחַן הַמֶּלֶךְ. {ס} 29 and he said: Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me; and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he is not come unto the king's table.' {S}

756 אֵחִי 1 Noun proper - masculine singular Ehi = |my brother|; 1) son of Benjamin 278 אֵחִי Gen. 46:21 כא וּבְנֵי בִנְיָמִן, בֶּלַע וָבֶכֶר וְאַשְׁבֵּל, גֵּרָא וְנַעֲמָן, אֵחִי וָרֹאשׁ; מֻפִּים וְחֻפִּים, וָאָרְדְּ. 21 And the sons of Benjamin: Bela, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard.

757 אֲחִיאָם 2 Noun proper - masculine singular Ahiam = |mother's brother|; 1)one of David's warriors (heroes) 279 אֲחִיאָם 2 Sam. 23:33; 1 Chr. 11:35 לג שַׁמָּה, {ר} הַהֲרָרִי, {ס} אֲחִיאָם בֶּן־שָׁרָר, הָאֲרָרִי. {ס} 33 Shammah the Hararite, Ahiam the son of Sharar the Ararite;

758 אֲחִידָן 1 Noun - masculine plural 1) puzzle, riddle 280 אֲחִידָה Daniel 5:12 יב כָּל־קֳבֵל דִּי רוּחַ יַתִּירָה וּמַנְדַּע וְשָׂכְלְתָנוּ מְפַשַּׁר חֶלְמִין וְאַחֲוָיַת אֲחִידָן וּמְשָׁרֵא קִטְרִין, הִשְׁתְּכַחַת בֵּהּ בְּדָנִיֵּאל, דִּי־מַלְכָּא שָׂם־שְׁמֵהּ, בֵּלְטְשַׁאצַּר; כְּעַן דָּנִיֵּאל יִתְקְרֵי, וּפִשְׁרָה יְהַחֲוֵה. {פ} 12 forasmuch as a surpassing spirit, and knowledge, and understanding, interpreting of dreams, and declaring of riddles, and loosing of knots, were found in the same Daniel, whom the king named Belteshazzar. Now let Daniel be called, and he will declare the interpretation.' {P}

759 אָחִיהָ 5 Noun - masculine singular construct | third person feminine singular 1) brother ; 1a) brother of same parents ; 1b) half-brother (same father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal relationship) ; 1e) (fig.) of resemblance 251 אָח Gen. 24:55; 2 Sam. 13:8, 10, 20 נה וַיֹּאמֶר אָחִיהָ, וְאִמָּהּ, תֵּשֵׁב הַנַּעֲרָ אִתָּנוּ יָמִים אוֹ עָשׂוֹר; אַחַר, תֵּלֵךְ. 55 And her brother and her mother said: 'Let the damsel abide with us a few days, at the least ten; after that she shall go.'

760 אַחֶיהָ 2 וְאֶל־אַחֶיהָ Noun - masculine plural construct | third person feminine singular 1) brother ; 1a) brother of same parents ; 1b) half-brother (same father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal relationship) ; 1e) (fig.) of resemblance 251 אָח Gen. 34:11; Jos. 6:23 יא וַיֹּאמֶר שְׁכֶם אֶל־אָבִיהָ וְאֶל־אַחֶיהָ, אֶמְצָא־חֵן בְּעֵינֵיכֶם; וַאֲשֶׁר תֹּאמְרוּ אֵלַי, אֶתֵּן. 11 And Shechem said unto her father and unto her brethren: 'Let me find favour in your eyes, and what ye shall say unto me I will give.

761 אֲחַיֶּה 1 Verb - Piel Imperfect - first person common singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה Jer. 49:11 יא עָזְבָה יְתֹמֶיךָ, אֲנִי אֲחַיֶּה; וְאַלְמְנוֹתֶיךָ, עָלַי תִּבְטָחוּ. {ס} 11 Leave thy fatherless children, I will rear them, and let thy widows trust in Me. {S}

762 אֲחִיָּה 14 Noun proper - masculine singular Ahiah or Ahijah = |brother of Jehovah (Yahu)|; 1) grandson of Phinehas ; 2) scribe ofSolomon ; 3) a prophet who predicted the revolt of the Northern tribes ; 4) father of Baasha, who usurped the Northern throne ; 5) grandson of Hezron (or mother of 1-4 above) ; 6) a Benjamite, son of Ehud ; 7)one of David's heroes ; 8) a Levite during David's time ; 9) a chief man under Nehemiah 281 אֲחִיָּהוּ 1 Kings 11:29f; 12:15; 14:2, 4; 15:27, 29, 33; 21:22; 2 Kings 9:9; 1 Chr. 2:25; 11:36; 26:20; 2 Chr. 9:29 כט וַיְהִי בָּעֵת הַהִיא, וְיָרָבְעָם יָצָא
מִירוּשָׁלִָם; וַיִּמְצָא אֹתוֹ אֲחִיָּה הַשִּׁילֹנִי הַנָּבִיא בַּדֶּרֶךְ, וְהוּא מִתְכַּסֶּה בְּשַׂלְמָה חֲדָשָׁה, וּשְׁנֵיהֶם לְבַדָּם,
בַּשָּׂדֶה. 29 And it came to pass at that time, when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; now Ahijah had clad himself with a new garment; and they two were alone in the field.

763 אֶחְיֶה 4 Verb - Qal Imperfect Cohortative if contextual - first person common singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה 2 Kings 1:2; Job 7:16; Psalm 118:17; 119:17 ב וַיִּפֹּל
אֲחַזְיָה בְּעַד הַשְּׂבָכָה, בַּעֲלִיָּתוֹ אֲשֶׁר בְּשֹׁמְרוֹן--וַיָּחַל; וַיִּשְׁלַח מַלְאָכִים, וַיֹּאמֶר אֲלֵהֶם לְכוּ דִרְשׁוּ בְּבַעַל
זְבוּב אֱלֹהֵי עֶקְרוֹן, אִם-אֶחְיֶה, מֵחֳלִי זֶה. {ס} 2 And Ahaziah fell down through the lattice in his upper chamber that was in Samaria, and was sick; and he sent messengers, and said unto them: 'Go, inquire of Baal-zebub the god of Ekron whether I shall recover of this sickness.' {S}

764 אָחִיהוּ 3 Noun - masculine singular construct | third person masculine singular 1) brother ; 1a) brother of same parents ; 1b) half-brother (same father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal relationship) ; 1e) (fig.) of resemblance 251 אָח 2 Chr. 31:12; Jer. 34:9; Mic. 7:2 יב וַיָּבִיאוּ אֶת-
הַתְּרוּמָה וְהַמַּעֲשֵׂר וְהַקֳּדָשִׁים, בֶּאֱמוּנָה; וַעֲלֵיהֶם נָגִיד כונניהו (כָּנַנְיָהוּ) הַלֵּוִי, וְשִׁמְעִי אָחִיהוּ מִשְׁנֶה.
12 And they brought in the offerings and the tithes and the hallowed things faithfully; and over them Conaniah the Levite was ruler, and Shimei his brother was second.

765 אֲחִיָּהוּ 4 Noun proper - masculine singular Ahiah or Ahijah = |brother of Jehovah (Yahu)|; 1) grandson of Phinehas ; 2) scribe ofSolomon ; 3) a prophet who predicted the revolt of the Northern tribes ; 4) father of Baasha, who usurped the Northern throne ; 5) grandson of Hezron (or mother of 1-4 above) ; 6) a Benjamite, son of Ehud ; 7)one of David's heroes ; 8) a Levite during David's time ; 9) a chief man under Nehemiah 281 אֲחִיָּהוּ 1 Kings 14:5f, 18; 2 Chr. 10:15 ה וַיהוָה אָמַר
אֶל-אֲחִיָּהוּ, הִנֵּה אֵשֶׁת יָרָבְעָם בָּאָה לִדְרֹשׁ דָּבָר מֵעִמְּךָ אֶל-בְּנָהּ כִּי-חֹלֶה הוּא--כָּזֹה וְכָזֶה, תְּדַבֵּר
אֵלֶיהָ; וִיהִי כְבֹאָהּ, וְהִיא מִתְנַכֵּרָה. 5 Now the LORD had said unto Ahijah: 'Behold, the wife

of Jeroboam cometh to inquire of thee concerning her son; for he is sick; thus and thus shalt thou say unto her; for it will be, when she cometh in, that she will feign herself to be another woman.'

766 אֲחִיהוּד 1 Noun proper - masculine singular Ahihud = |brother of majesty|; 1) a prince of Asher 282 אֲחִיהוּד Numbers 34:27
כז וּלְמַטֵּה בְנֵי-אָשֵׁר, נָשִׂיא--אֲחִיהוּד, בֶּן-שְׁלֹמִי. 27 And of the tribe of the children of Asher a prince, Ahihud the son of Shelomi.

767 אֲחִיהֶם 4 Noun - masculine singular construct | third person masculine plural 1) brother ; 1a) brother of same parents ; 1b) half-brother (same father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal relationship) ; 1e) (fig.) of resemblance 251 אָח Jdg. 9:24; 2 Sam. 3:30; Job 1:13, 18 כד לָבוֹא, חֲמַס שִׁבְעִים בְּנֵי־יְרֻבָּעַל; וְדָמָם, לָשׂוּם עַל־אֲבִימֶלֶךְ אֲחִיהֶם אֲשֶׁר הָרַג אוֹתָם, וְעַל בַּעֲלֵי שְׁכֶם, אֲשֶׁר־חִזְּקוּ אֶת־יָדָיו לַהֲרֹג אֶת־אֶחָיו. 24 that the violence done to the threescore and ten sons of Jerubbaal might come, and that their blood might be laid upon Abimelech their brother, who slew them, and upon the men of Shechem, who strengthened his hands to slay his brethren.

768 אֲחֵיהֶם 37 Noun - masculine plural construct | third person masculine plural 1) brother ; 1a) brother of same parents ; 1b) half-brother (same father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal relationship) ; 1e) (fig.) of resemblance 251 אָח Gen. 48:6; Deut. 18:18; Jos. 22:7; Jdg. 18:8, 14; 20:13; 21:22; 2 Sam. 2:26; 2 Kings 23:9; 1 Chr. 6:29; 8:32; 9:32, 38; 12:33, 40; 15:16ff; 23:22, 32; 24:31; 25:7; 26:12; 2 Chr. 28:15; 29:15, 34; 35:15; Ezr. 3:8; Neh. 3:18; 5:1; 10:30; 12:9; Job 42:15; Jer. 41:8 ו וּמוֹלַדְתְּךָ אֲשֶׁר־הוֹלַדְתָּ אַחֲרֵיהֶם, לְךָ יִהְיוּ; עַל שֵׁם אֲחֵיהֶם יִקָּרְאוּ, בְּנַחֲלָתָם.
6 And thy issue, that thou begettest after them, shall be thine; they shall be called after the name of their brethren in their inheritance.

769 אָחִיו 88 אֶת־הָבֶל Noun - masculine singular construct | third person masculine singular 1) brother ; 1a) brother of same parents ; 1b) half-brother (same father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal relationship) ; 1e) (fig.) of resemblance 251 אָח Gen. 4:2, 8, 21; 9:5; 10:25; 12:5; 13:11; 14:14, 16; 22:21; 25:26; 27:23, 30; 32:4, 14; 33:3; 35:7; 36:6; 37:19; 38:9, 29f; 42:21, 28, 38; 43:29f; 45:14; 48:19; Exod. 10:23; 16:15; 25:20; 32:27; 37:9; Lev. 20:21; 25:14, 25; Num. 14:4; Deut. 1:16; 15:2; 25:6, 9; Jdg. 1:3, 17; 9:21; 21:6; 1 Sam. 17:28; 2 Sam. 2:27; 3:27, 30; 4:6, 9; 10:10; 14:7; 20:10; 1 Kings 1:10; 2 Kings 7:6; 1 Chr. 1:19; 7:16, 35; 8:39; 11:45; 19:11, 15; 24:31; 26:22; 2 Chr. 31:13; 36:4, 10; Ezr. 8:17; Isa. 9:18; Jer. 13:14; 23:35; 25:26; 31:34; 34:14; Ezek. 24:23; 33:30; Hos. 12:4; Joel 2:8; Amos 1:11; Hag. 2:22; Zech. 7:9f
ב וַתֹּסֶף לָלֶדֶת, אֶת־אָחִיו אֶת־הָבֶל; וַיְהִי־הֶבֶל, רֹעֵה צֹאן, וְקַיִן, הָיָה עֹבֵד אֲדָמָה. 2 And again she bore his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

770 אֶחָיו 73 Noun - masculine plural construct | third person masculine singular 1) brother ; 1a) brother of same parents ; 1b) half-brother (same father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal relationship) ; 1e) (fig.) of resemblance 251 אָח Gen. 9:22; 16:12; 25:18; 27:37; 31:23, 25; 37:2, 4, 8, 10ff, 17, 23, 26f, 30; 38:1; 42:4, 7f, 28; 44:33; 45:1, 3f, 15, 24; 46:31; 47:2f, 11f; 49:26; 50:18,

24; Exod. 1:6; 2:11; Num. 8:26; 25:6; Deut. 10:9; 18:2, 7; 20:8; 33:9, 16, 24; Jdg. 9:5, 24, 41, 56; 11:3; 16:31; Ruth 4:10; 1 Sam. 16:13; 22:1; 2 Sam. 3:8; 1 Kings 1:9; 2 Kings 9:2; 1 Chr. 7:22; 15:17; 26:7; 2 Chr. 21:4; 35:9; Ezr. 8:19; Neh. 3:34; Est. 10:3; Job 42:11; Jer. 35:3; Mic. 5:2 כב וַיַּרְא, חָם אֲבִי כְנַעַן, אֵת, עֶרְוַת אָבִיו; וַיַּגֵּד לִשְׁנֵי־אֶחָיו, בַּחוּץ. 22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.

771 אַחְיוֹתַי 1 וְאֶת־אַחְיוֹתַי/ וְאֶת־אַחוֹתַי Noun - common feminine plural construct | suffix first person common singular qere 1) sister ; 1a) sister (same parents) ; 1b) half-sister (same father) ; 1c) relative ; 1c1)(metaph) of Israel's and Judah's relationship ; 1d) beloved ; 1d1) bride ; 1e) (fig.) of intimate connection ; 1f) another
269 אָחוֹת Joshua 2:13; cf. 2 Sam. 13:5, 11, 20 יג וְהַחֲיִתֶם אֶת־אָבִי וְאֶת־אִמִּי, וְאֶת־אַחַי וְאֶת־אחותי (אַחְיוֹתַי), וְאֵת, כָּל־אֲשֶׁר לָהֶם; וְהִצַּלְתֶּם אֶת־נַפְשֹׁתֵינוּ, מִמָּוֶת. 13 and save alive my father, and my mother, and my brethren, and my sisters, and all that they have, and deliver our lives from death.'

772 אַחְיוֹתֵיהֶם 1 אַחְיֹתֵיהֶםkethib; Noun - common feminine plural construct | suffix third person masculine plural qere 1) sister ; 1a) sister (same parents) ; 1b) half-sister (same father) ; 1c) relative ; 1c1)(metaph) of Israel's and Judah's relationship ; 1d) beloved ; 1d1) bride ; 1e) (fig.) of intimate connection ; 1f) another
269 אָחוֹת Job 1:4 ד וְהָלְכוּ בָנָיו וְעָשׂוּ מִשְׁתֶּה, בֵּית אִישׁ יוֹמוֹ; וְשָׁלְחוּ, וְקָרְאוּ לִשְׁלֹשֶׁת אַחְיֹתֵיהֶם, לֶאֱכֹל וְלִשְׁתּוֹת, עִמָּהֶם. 4 And his sons used to go and hold a feast in the house of each one upon his day; and they would send and invite their three sisters to eat and to drink with them.

773 אַחְיוֹתָיו 1 אַחְיֹתָיוkethib; Noun - common feminine plural construct | suffix third person masculine singular qere 1) sister ; 1a) sister (same parents) ; 1b) half-sister (same father) ; 1c) relative ; 1c1)(metaph) of Israel's and Judah's relationship ; 1d) beloved ; 1d1) bride ; 1e) (fig.) of intimate connection ; 1f) another
269 אָחוֹת Job 42:11 יא וַיָּבֹאוּ אֵלָיו כָּל־אֶחָיו וְכָל־אַחְיֹתָיו וְכָל־יֹדְעָיו לְפָנִים, וַיֹּאכְלוּ עִמּוֹ לֶחֶם בְּבֵיתוֹ, וַיָּנֻדוּ לוֹ וַיְנַחֲמוּ אֹתוֹ, עַל כָּל־הָרָעָה אֲשֶׁר־הֵבִיא יְהוָה עָלָיו; וַיִּתְּנוּ־לוֹ, אִישׁ קְשִׂיטָה אֶחָת, וְאִישׁ, נֶזֶם זָהָב אֶחָד. 11 Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house; and they bemoaned him, and comforted him concerning all the evil that the LORD had brought upon him; every man also gave him a piece of money, and every one a ring of gold.

774 אַחְיוֹתֵךְ 1 Noun - feminine plural construct | second feminine singular 1) sister ; 1a) sister (same parents) ; 1b) half-sister (same father) ; 1c) relative ; 1c1)(metaph) of Israel's and Judah's relationship ; 1d) beloved ; 1d1) bride ; 1e) (fig.) of intimate connection ; 1f) another 269 אָחוֹת Ezek. 16:52 נב גַּם־אַתְּ שְׂאִי כְלִמָּתֵךְ, אֲשֶׁר פִּלַּלְתְּ לַאֲחוֹתֵךְ, בְּחַטֹּאתַיִךְ אֲשֶׁר־הִתְעַבְתְּ מֵהֵן, תִּצְדַּקְנָה מִמֵּךְ; וְגַם־אַתְּ בּוֹשִׁי וּשְׂאִי כְלִמָּתֵךְ, בְּצַדֶּקְתֵּךְ אַחְיוֹתֵךְ. 52 Thou also, bear thine own shame, in that thou hast given judgment for thy sisters; through thy sins that thou hast committed more abominable than they, they are more righteous than thou; yea, be thou also confounded, and bear thy shame, in that thou hast justified thy sisters.

775 אֲחִיחֻד 1 Noun proper - masculine singular Ahihud = |brother
of mystery|; 1) a Benjamite, son of Ehud; Ahihud, or Gera, that is Heglam, was the father of
Uzza and Ahihud, 284 אֲחִיחֻד 1 Chr. 8:7 ז וְנַעֲמָן וַאֲחִיָּה וְגֵרָא, הוּא
הֶגְלָם; וְהוֹלִיד אֶת־עֻזָּא, וְאֶת־אֲחִיחֻד. 7 and Naaman, and Ahijah, and Gera, were they that
carried them captive--and he begot Uzza, and Ahihud.

776 אֲחִיטוּב 10 Noun proper - masculine singular Ahitub = |my
brother is good (goodness)|; 1) a grandson of Eli ; 2) the father of Zadok the priest
285 אֲחִיטוּב 1 Sam. 22:11f; 2 Sam. 8:17; 1 Chr. 5:33, 37; 6:37; 9:11; 18:16; Ezr.
7:2; Neh. 11:11 יא וַיִּשְׁלַח הַמֶּלֶךְ לִקְרֹא אֶת־אֲחִימֶלֶךְ בֶּן־אֲחִיטוּב הַכֹּהֵן, וְאֵת כָּל־בֵּית אָבִיו
הַכֹּהֲנִים--אֲשֶׁר בְּנֹב; וַיָּבֹאוּ כֻלָּם, אֶל־הַמֶּלֶךְ. {ס} 11 Then the king sent to call Ahimelech
the priest, the son of Ahitub, and all his father's house, the priests that were in Nob; and they
came all of them to the king. {S}

777 אֲחִיכֶם 16 Noun - masculine singular construct | second person
masculine plural 1) brother ; 1a) brother of same parents ; 1b) half-brother (same
father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal relationship) ; 1e)
(fig.) of resemblance 251 אָח Gen. 42:15f, 19f, 33f; 43:3, 5, 7, 13f, 29;
44:23; 45:4; Jdg. 9:18 טו בְּזֹאת, תִּבָּחֵנוּ: חֵי פַרְעֹה אִם־תֵּצְאוּ מִזֶּה, כִּי אִם־בְּבוֹא אֲחִיכֶם הַקָּטֹן
הֵנָּה. 15 Hereby ye shall be proved, as Pharaoh liveth, ye shall not go forth hence,
except your youngest brother come hither.

778 אֲחֵיכֶם 18 Noun - masculine plural construct | second person
masculine plural 1) brother ; 1a) brother of same parents ; 1b) half-brother (same
father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal relationship) ; 1e)
(fig.) of resemblance 251 אָח Lev. 10:4; Num. 18:6; Deut. 1:16; 2:4; 3:18;
Jos. 1:14; 22:3, 8; 1 Kings 12:24; 2 Chr. 11:4; 19:10; 30:9; Neh. 4:8; 5:8; Isa. 66:5, 20; Jer. 7:15;
29:16 ד וַיִּקְרָא מֹשֶׁה, אֶל--מִישָׁאֵל וְאֶל אֶלְצָפָן, בְּנֵי עֻזִּיאֵל, דֹּד אַהֲרֹן; וַיֹּאמֶר אֲלֵהֶם, קִרְבוּ שְׂאוּ
אֶת--אֲחֵיכֶם מֵאֵת פְּנֵי--הַקֹּדֶשׁ, אֶל--מִחוּץ, לַמַּחֲנֶה. 4 And Moses called Mishael and
Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them: 'Draw near, carry your
brethren from before the sanctuary out of the camp.'

779 אָחִיךְ 3 Noun - masculine singular construct | second feminine
singular 1) brother ; 1a) brother of same parents ; 1b) half-brother (same father); 1c)
relative, kinship, same tribe ; 1d) each to the other (reciprocal relationship) ; 1e) (fig.) of
resemblance 251 אָח 2 Sam. 13:7, 20 ז וַיִּשְׁלַח דָּוִד אֶל־תָּמָר, הַבַּיְתָה
לֵאמֹר: לְכִי נָא, בֵּית אַמְנוֹן אָחִיךְ, וַעֲשִׂי־לוֹ, הַבִּרְיָה. 7 Then David sent home to Tamar,
saying: 'Go now to thy brother Amnon's house, and dress him food.'

780 אַחַיִךְ 1 Noun - masculine plural construct | second feminine singular
1) brother ; 1a) brother of same parents ; 1b) half-brother (same father); 1c) relative, kinship,
same tribe ; 1d) each to the other (reciprocal relationship) ; 1e) (fig.) of resemblance
251 אָח Jos. 2:18 יח הִנֵּה אֲנַחְנוּ בָאִים, בָּאָרֶץ; אֶת־תִּקְוַת חוּט הַשָּׁנִי הַזֶּה
תִּקְשְׁרִי, בַּחַלּוֹן אֲשֶׁר הוֹרַדְתֵּנוּ בוֹ, וְאֶת־אָבִיךְ וְאֶת־אִמֵּךְ וְאֶת־אַחַיִךְ וְאֵת כָּל־בֵּית אָבִיךְ, תַּאַסְפִי אֵלַיִךְ
הַבָּיְתָה. 18 Behold, when we come into the land, thou shalt bind this line of scarlet

thread in the window which thou didst let us down by; and thou shalt gather unto thee into
the house thy father, and thy mother, and thy brethren, and all thy father's household.
781 אֲחַיִךְ 1 וְעַל־אֶחָךְqere וְעַל־אֲחַיִךְ ;kethib; Noun - common
masculine plural construct | suffix second person masculine singular kethib 1)
brother ; 1a) brother of same parents ; 1b) half-brother (same father); 1c) relative, kinship,
same tribe ; 1d) each to the other (reciprocal relationship) ; 1e) (fig.) of resemblance
252 אַח Ezr. 7:18 יח וּמָה דִי עליך (עֲלָךְ) וְעַל־אחיך (אֶחָךְ) יֵיטַב, בִּשְׁאָר
כַּסְפָּא וְדַהֲבָה--לְמֶעְבַּד: כִּרְעוּת אֱלָהֲכֹם, תַּעַבְדוּן. 18 And whatsoever shall seem good to
thee and to thy brethren to do with the rest of the silver and the gold, that do ye after the will
of your God.
782 אָחִיךָ 51 Noun - masculine singular construct | second person
masculine singular 1) brother ; 1a) brother of same parents ; 1b) half-brother (same
father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal relationship) ; 1e)
(fig.) of resemblance 251 אָח Gen. 4:9ff; 22:20; 27:6, 35, 40, 42, 44f; 32:7;
35:1; 38:8; Exod. 4:14; 7:1f; 28:1f, 4, 41; Lev. 16:2; 18:16; 19:17; 25:25, 35f, 39, 47; Num. 20:8,
14; 27:13; Deut. 13:7; 15:3, 12; 17:15; 22:1ff; 23:8; 25:3; 32:50; 2 Sam. 2:22; 1 Kings 2:7, 21;
20:33; Prov. 27:10; Obad. 1:10, 12 יב וַיְהִי הַשֶּׁמֶשׁ לָבוֹא, וְתַרְדֵּמָה נָפְלָה עַל־אַבְרָם; וְהִנֵּה
אֵימָה חֲשֵׁכָה גְדֹלָה, נֹפֶלֶת עָלָיו. 12 And it came to pass, that, when the sun was going
down, a deep sleep fell upon Abram; and, lo, a dread, even a great darkness, fell upon him.
783 אַחֶיךָ 19 Noun - masculine plural construct | second person masculine
singular 1) brother ; 1a) brother of same parents ; 1b) half-brother (same father); 1c)
relative, kinship, same tribe ; 1d) each to the other (reciprocal relationship) ; 1e) (fig.) of
resemblance 251 אָח Gen. 37:13f; 45:17; 47:6; 48:22; 49:8; 50:17; Num.
16:10; 18:2; Deut. 15:7; 17:15; Jdg. 14:3; 1 Sam. 17:18; 2 Sam. 15:20; 2 Chr. 21:13; Job 22:6;
Jer. 12:6; Ezek. 11:15 יג וַיֹּאמֶר יִשְׂרָאֵל אֶל־יוֹסֵף, הֲלוֹא אַחֶיךָ רֹעִים בִּשְׁכֶם--לְכָה, וְאֶשְׁלָחֲךָ
אֲלֵיהֶם; וַיֹּאמֶר לוֹ, הִנֵּנִי. 13 And Israel said unto Joseph: 'Do not thy brethren feed the
flock in Shechem? come, and I will send thee unto them.' And he said to him: 'Here am I.'
784 אֹחִילָה 1 Verb - Hiphil Imperfect Cohortative - first person common
singular 1) to wait, hope, expect ; 1a) (Niphal) to wait ; 1b) (Piel) ; 1b1) to wait,
await, tarry ; 1b2) to wait for, hope for ; 1c) (Hiphil) to wait, tarry, wait for, hope for
3176 יָחַל 2 Sam. 18:14 יד וַיֹּאמֶר יוֹאָב, לֹא־כֵן אֹחִילָה לְפָנֶיךָ; וַיִּקַּח שְׁלֹשָׁה
שְׁבָטִים בְּכַפּוֹ, וַיִּתְקָעֵם בְּלֵב אַבְשָׁלוֹם--עוֹדֶנּוּ חַי, בְּלֵב הָאֵלָה. 14 Then said Joab: 'I may not
tarry thus with thee.' And he took three darts in his hand, and thrust them through the heart of
Absalom, while he was yet alive in the midst of the terebinth.
785 אֲחִילוּד 5 Noun proper - masculine singular Ahilud = |child's
brother|; 1) father of Jehoshaphat, David's recorder ; 2) father of Baana, an officer ofSolomon
286 אֲחִילוּד 2 Sam. 8:16; 20:24; 1 Kings 4:3, 12; 1 Chr. 18:15 טז וְיוֹאָב בֶּן־
צְרוּיָה, עַל־הַצָּבָא; וִיהוֹשָׁפָט בֶּן־אֲחִילוּד, מַזְכִּיר. 16 And Joab the son of Zeruiah was over
the host; and Jehoshaphat the son of Ahilud was recorder;
786 אַחִים 13 Noun - masculine plural 1) brother ; 1a) brother of
same parents ; 1b) half-brother (same father); 1c) relative, kinship, same tribe ; 1d) each to

the other (reciprocal relationship) ; 1e) (fig.) of resemblance 251 אָח Gen. 13:8; 42:13, 32; 49:5; Num. 27:10f; Deut. 25:5; 2 Chr. 21:2; Psalm 133:1; Prov. 6:19; 17:2; Hos. 13:15; Amos 1:9 ח וַיֹּאמֶר אַבְרָם אֶל־לוֹט, אַל־נָא תְהִי מְרִיבָה בֵּינִי וּבֵינֶךָ, וּבֵין רֹעַי, וּבֵין רֹעֶיךָ: כִּי־אֲנָשִׁים אַחִים, אֲנָחְנוּ. 8 And Abram said unto Lot: 'Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we are brethren.

787 אֹחִים 1 Noun - masculine plural 1) howling animal ; 1a) jackal ; 1b) hyena 255 אֹחִים Isa. 13:21 כא וְרָבְצוּ־שָׁם צִיִּים, וּמָלְאוּ בָתֵּיהֶם אֹחִים; וְשָׁכְנוּ שָׁם בְּנוֹת יַעֲנָה, וּשְׂעִירִים יְרַקְּדוּ־שָׁם. 21 But wild-cats shall lie there; and their houses shall be full of ferrets; and ostriches shall dwell there, and satyrs shall dance there.

788 אֲחִימֶלֶךְ 10 Noun proper - masculine singular Ahimelech = |my brother is king| or |brother of Melek|; 1) a priest murdered by Doeg atSaul's command, for supposedly assisting David ; 2) a Hittite warrior under David 288 אֲחִימֶלֶךְ 1 Sam. 21:2; 22:9, 11, 14, 16; 23:6; 26:6; 30:7; Psalm 52:2 ב וַיָּבֹא דָוִד נֹבֶה, אֶל־אֲחִימֶלֶךְ הַכֹּהֵן; וַיֶּחֱרַד אֲחִימֶלֶךְ לִקְרַאת דָּוִד, וַיֹּאמֶר לוֹ מַדּוּעַ אַתָּה לְבַדֶּךָ, וְאִישׁ, אֵין אִתָּךְ. 2 Then came David to Nob to Ahimelech the priest; and Ahimelech came to meet David trembling, and said unto him: 'Why art thou alone, and no man with thee?'

789 אֲחִימַן 3 Noun proper - feminine singular Ahiman = |my brother is a gift|; 1) a son of Anak ; 2) a Levite servant in the temple 289 אֲחִימַן Num. 13:22; Jos. 15:14; Jdg. 1:10 כב וַיַּעֲלוּ בַנֶּגֶב, וַיָּבֹא עַד-חֶבְרוֹן, וְשָׁם אֲחִימַן שֵׁשַׁי וְתַלְמַי, יְלִידֵי הָעֲנָק; וְחֶבְרוֹן, שֶׁבַע שָׁנִים נִבְנְתָה, לִפְנֵי, צֹעַן מִצְרָיִם. 22 And they went up into the South, and came unto Hebron; and Ahiman, Sheshai, and Talmai, the children of Anak, were there.--Now Hebron was built seven years before Zoan in Egypt.--

790 אֲחִימָעַץ 2 Noun proper - masculine singular Ahimaaz = |my brother is anger (wrath)|; 1) father-in-law ofSaul ; 2) Zadok's son who aided David during Absalom's rebellion ; 3) a supply officer ofSolomon 290 אֲחִימַעַץ 1 Sam. 14:50; 1 Chr. 5:34 נ וְשֵׁם אֵשֶׁת שָׁאוּל, אֲחִינֹעַם בַּת־אֲחִימָעַץ; וְשֵׁם שַׂר־צְבָאוֹ אֲבִינֵר, בֶּן־נֵר דּוֹד שָׁאוּל. 50 and the name of Saul's wife was Ahinoam the daughter of Ahimaaz; and the name of the captain of his host was Abner, the son of Ner, Saul's uncle.

791 אֲחִימַעַץ 9 Noun proper - masculine singular Ahimaaz = |my brother is anger (wrath)|; 1) father-in-law ofSaul ; 2) Zadok's son who aided David during Absalom's rebellion ; 3) a supply officer ofSolomon 290 אֲחִימַעַץ 1 Sam. 14:50; 1 Chr. 5:34 נ וְשֵׁם אֵשֶׁת שָׁאוּל, אֲחִינֹעַם בַּת־אֲחִימָעַץ; וְשֵׁם שַׂר־צְבָאוֹ אֲבִינֵר, בֶּן־נֵר דּוֹד שָׁאוּל. 50 and the name of Saul's wife was Ahinoam the daughter of Ahimaaz; and the name of the captain of his host was Abner, the son of Ner, Saul's uncle.

792 אַחְיָן 1 Noun proper - masculine singular Ahasai = |my holder, protector|; 1) a post-exilic priest, in Jerusalem 273 אַחֲזַי 1 Chr. 7:19 יט וַיִּהְיוּ, בְּנֵי שְׁמִידָע־־אַחְיָן וָשֶׁכֶם, וְלִקְחִי וַאֲנִיעָם. {פ} 19 And the sons of Shemida were Ahian, and Shechem, and Likhi, and Aniam. {P}

793 אֲחִינָדָב 1 Noun proper - masculine singular Ahinadab = |my brother is liberal, or, noble|; 1) a supply officer ofSolomon 292 אֲחִינָדָב 1

Kings 4:14 {ס} יד אֲחִינָדָב בֶּן־עִדֹּא, מַחֲנָיְמָה. 14 Ahinadab the son of Iddo, in Mahanaim; {S}

794 אָחִינוּ 7 Noun - masculine singular construct | first person common plural 1) brother ; 1a) brother of same parents ; 1b) half-brother (same father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal relationship) ; 1e) (fig.) of resemblance 251 אָח Gen. 37:26f; 42:21; 43:4; 44:26; Num. 36:2; Jdg. 9:3
כו וַיֹּאמֶר יְהוּדָה, אֶל־אֶחָיו: מַה־בֶּצַע, כִּי נַהֲרֹג אֶת־אָחִינוּ, וְכִסִּינוּ, אֶת־דָּמוֹ. 26 And Judah said unto his brethren: 'What profit is it if we slay our brother and conceal his blood?

795 אַחֵינוּ 9 Noun - masculine plural construct | first person common plural 1) brother ; 1a) brother of same parents ; 1b) half-brother (same father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal relationship) ; 1e) (fig.) of resemblance 251 אָח Gen. 31:32; Num. 20:3; Deut. 1:28; 2:8; Jos. 17:4; 2 Sam. 19:42; 1 Chr. 13:2; Neh. 5:5, 8
לב עִם אֲשֶׁר תִּמְצָא אֶת־אֱלֹהֶיךָ, לֹא יִחְיֶה־־נֶגֶד אַחֵינוּ הַכֶּר־לְךָ מָה עִמָּדִי, וְקַח־לָךְ; וְלֹא־יָדַע יַעֲקֹב, כִּי רָחֵל גְּנָבָתַם. 32 With whomsoever thou findest thy gods, he shall not live; before our brethren discern thou what is thine with me, and take it to thee.'--For Jacob knew not that Rachel had stolen them.--

796 אֲחִינֹעַם 5 Noun proper - feminine singular Ahinoam = |my brother is delight|; 1) wife ofSaul, daughter of Ahimaaz ; 2) wife of David, mother of Amnon, a Jezreelitess 293 אֲחִינֹעַם 1 Sam. 14:50; 25:43; 27:3; 30:5; 2 Sam. 2:2
נ וְשֵׁם אֵשֶׁת שָׁאוּל, אֲחִינֹעַם בַּת־אֲחִימָעַץ; וְשֵׁם שַׂר־צְבָאוֹ אֲבִינֵר, בֶּן־נֵר דּוֹד שָׁאוּל. 50 and the name of Saul's wife was Ahinoam the daughter of Ahimaaz; and the name of the captain of his host was Abner, the son of Ner, Saul's uncle.

797 אֲחִיסָמָךְ 3 Noun proper - masculine singular Ahisamach = |my brother is support (has supported)|; 1) a Danite, father of Aholiab, a workman on the tabernacle 294 אֲחִיסָמָךְ Exod. 31:6; 35:34; 38:23 ו וַאֲנִי הִנֵּה נָתַתִּי אִתּוֹ, אֵת אָהֳלִיאָב בֶּן־אֲחִיסָמָךְ לְמַטֵּה־דָן, וּבְלֵב כָּל־חֲכַם־לֵב, נָתַתִּי חָכְמָה; וְעָשׂוּ, אֵת כָּל־אֲשֶׁר צִוִּיתִךָ.
6 And I, behold, I have appointed with him Oholiab, the son of Ahisamach, of the tribe of Dan; and in the hearts of all that are wise-hearted I have put wisdom, that they may make all that I have commanded thee:

798 אֲחִיעֶזֶר 6 Noun proper - masculine singular Ahiezer = |my brother is help|; 1) a Danite chief who assisted Moses ; 2) a Danite chief,one of David's heroes 295 אֲחִיעֶזֶר Num. 1:12; 2:25; 7:66, 71; 10:25; 1 Chronicles 12:3 יב לְדָן, אֲחִיעֶזֶר בֶּן-עַמִּישַׁדָּי. 12 Of Dan, Ahiezer the son of Ammishaddai.

799 אֲחִיקָם 19 Noun proper - masculine singular Ahikam = |my brother has risen (arisen)|; 1) son ofShaphan, an officer in Josiah's reign ; 2) protector of Jeremiah ; 3) father of Gedaliah 296 אֲחִיקָם 2 Kings 22:12; 25:22; 2 Chr. 34:20; Jer. 26:24; 39:14; 40:5ff, 9, 11, 14, 16; 41:1f, 6, 10, 16, 18; 43:6 יב וַיְצַו הַמֶּלֶךְ אֶת־חִלְקִיָּה הַכֹּהֵן וְאֶת־אֲחִיקָם בֶּן־שָׁפָן וְאֶת־עַכְבּוֹר בֶּן־מִיכָיָה וְאֵת שָׁפָן הַסֹּפֵר, וְאֵת עֲשָׂיָה עֶבֶד־הַמֶּלֶךְ־־לֵאמֹר. 12 And the king commanded Hilkiah the priest, and Ahikam the son of Shaphan, and Achbor the son of Micaiah, and Shaphan the scribe, and Asaiah the king's servant, saying:

800 אֲחִירַע 5 Noun proper - masculine singular Ahira = |my brother is evil|; 1) a chief of Naphtali 299 אֲחִירַע Num. 1:15; 2:29; 7:78, 83; 10:27 טו לְנַפְתָּלִי, אֲחִירַע בֶּן-עֵינָן. 15 Of Naphtali, Ahira the son of Enan.'

801 אָחִישָׁה 1 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to haste, make haste, hurry ; 1a) (Qal) to make haste ; 1b) (Hiphil) ; 1b1) to show haste, act quickly, hasten, come quickly ; 1b2) to enjoy, be excited 2363 חוּשׁ Psalm 55:9 ט אָחִישָׁה מִפְלָט לִי-- מֵרוּחַ סֹעָה מִסָּעַר. 9 I would haste me to a shelter from the stormy wind and tempest.'

802 אֲחִישֶׁנָּה 1 Verb - Hiphil Imperfect - first person common singular | third person feminine singulare 1) to haste, make haste, hurry ; 1a) (Qal) to make haste ; 1b) (Hiphil) ; 1b1) to show haste, act quickly, hasten, come quickly ; 1b2) to enjoy, be excited 2363 חוּשׁ Isa. 60:22 כב הַקָּטֹן יִהְיֶה לָאֶלֶף, וְהַצָּעִיר לְגוֹי עָצוּם; אֲנִי יְהוָה, בְּעִתָּהּ אֲחִישֶׁנָּה. {ס} 22 The smallest shall become a thousand, and the least a mighty nation; I the LORD will hasten it in its time. {S}

803 אַחְיֹתֵיהֶם 1 אַחְיוֹתֵיהֶםqere ; Noun - common feminine plural construct | suffix third person masculine plural kethib 1) sister ; 1a) sister (same parents) ; 1b) half-sister (same father) ; 1c) relative ; 1c1)(metaph) of Israel's and Judah's relationship ; 1d) beloved ; 1d1) bride ; 1e) (fig.) of intimate connection ; 1f) another 269 אָחוֹת Job 1:4 ד וְהָלְכוּ בָנָיו וְעָשׂוּ מִשְׁתֶּה, בֵּית אִישׁ יוֹמוֹ; וְשָׁלְחוּ, וְקָרְאוּ לִשְׁלֹשֶׁת אַחְיֹתֵיהֶם, לֶאֱכֹל וְלִשְׁתּוֹת, עִמָּהֶם. 4 And his sons used to go and hold a feast in the house of each one upon his day; and they would send and invite their three sisters to eat and to drink with them.

804 אַחְיֹתָיו 1 אַחְיוֹתָיוqere; Noun - common feminine plural construct | suffix third person masculine singular kethib 1) sister ; 1a) sister (same parents) ; 1b) half-sister (same father) ; 1c) relative ; 1c1)(metaph) of Israel's and Judah's relationship ; 1d) beloved ; 1d1) bride ; 1e) (fig.) of intimate connection ; 1f) another 269 אָחוֹת Job 42:11 יא וַיָּבֹאוּ אֵלָיו כָּל-אֶחָיו וְכָל-אַחְיֹתָיו וְכָל-יֹדְעָיו לְפָנִים, וַיֹּאכְלוּ עִמּוֹ לֶחֶם בְּבֵיתוֹ, וַיָּנֻדוּ לוֹ וַיְנַחֲמוּ אֹתוֹ, עַל כָּל-הָרָעָה אֲשֶׁר-הֵבִיא יְהוָה עָלָיו; וַיִּתְּנוּ-לוֹ, אִישׁ קְשִׂיטָה אֶחָת, וְאִישׁ, נֶזֶם זָהָב אֶחָד. 11 Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house; and they bemoaned him, and comforted him concerning all the evil that the LORD had brought upon him; every man also gave him a piece of money, and every one a ring of gold.

805 אֲחִיתֹפֶל 17 Noun proper - masculine singular Ahithophel = |my brother is foolish (folly)|; 1) a counsellor of David, grandfather of Bathsheba (cf 2Sa 11:3, 23:34), who joined Absalom in revolt against David, and committed suicide when Absalom did not heed his counsel 302 אֲחִיתֹפֶל 2 Sam. 15:12, 31, 34; 16:20f, 23; 17:1, 6f, 14f, 21; 23:34; 1 Chr. 27:34 יב וַיִּשְׁלַח אַבְשָׁלוֹם אֶת-אֲחִיתֹפֶל הַגִּילֹנִי יוֹעֵץ דָּוִד, מֵעִירוֹ מִגִּלֹה, בְּזָבְחוֹ, אֶת-הַזְּבָחִים; וַיְהִי הַקֶּשֶׁר אַמִּץ, וְהָעָם הוֹלֵךְ וָרָב אֶת-אַבְשָׁלוֹם. 12 And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, even from

Giloh, while he offered the sacrifices. And the conspiracy was strong; for the people increased continually with Absalom.

806 אֶחְכָּמָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to be wise ; 1a) (Qal) to be or become wise, act wisely ; 1b) (Piel) to make wise, teach wisdom, instruct ; 1c) (Pual) to be made wise ; 1d) (Hiphil) to make wise ; 1e) (Hithpael) to show oneself wise, deceive, showone's wisdom 2449 חָכַם
Eccl. 7:23 כג כָּל־זֹה, נִסִּיתִי בַחָכְמָה; אָמַרְתִּי אֶחְכָּמָה, וְהִיא רְחוֹקָה מִמֶּנִּי. 23 All this
have I tried by wisdom; I said: 'I will get wisdom'; but it was far from me.

807 אֶחָךְ 1 וְעַל־אֶחָ֑יךkethib וְעַל־אֶחָךְ ;qere; Noun Masculine Singular 1) brother ; 1a) brother of same parents ; 1b) half-brother (same father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal relationship) ; 1e) (fig.) of resemblance 252 אַח Ezra 7:18 יח וּמָה דִי עליך (עֲלָךְ) וְעַל־אחיך
(אֶחָךְ) יֵיטַב, בִּשְׁאָר כַּסְפָּא וְדַהֲבָה--לְמֶעְבַּד: כִּרְעוּת אֱלָהֲכֹם, תַּעַבְדוּן. 18 And whatsoever
shall seem good to thee and to thy brethren to do with the rest of the silver and the gold, that do ye after the will of your God.

808 אָחֵל 2 Verb - Hiphil Imperfect - first person common singular 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל Deut. 2:25; Jos. 3:7 כה הַיּוֹם הַזֶּה, אָחֵל תֵּת פַּחְדְּךָ
וְיִרְאָתְךָ, עַל־פְּנֵי הָעַמִּים, תַּחַת כָּל־הַשָּׁמָיִם--אֲשֶׁר יִשְׁמְעוּן שִׁמְעֲךָ, וְרָגְזוּ וְחָלוּ מִפָּנֶיךָ. 25 This
day will I begin to put the dread of thee and the fear of thee upon the peoples that are under the whole heaven, who, when they hear the report of thee, shall tremble, and be in anguish because of thee.'

809 אַחֵל 1 וְלֹא־אַחֵל Verb - Hiphil Imperfect - first person common singular 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל Ezek. 39:7 ז וְאֶת־שֵׁם קָדְשִׁי אוֹדִיעַ,
בְּתוֹךְ עַמִּי יִשְׂרָאֵל, וְלֹא־אַחֵל אֶת־שֵׁם־קָדְשִׁי, עוֹד; וְיָדְעוּ הַגּוֹיִם כִּי־אֲנִי יְהוָה, קָדוֹשׁ בְּיִשְׂרָאֵל. 7
And My holy name will I make known in the midst of My people Israel; neither will I suffer My holy name to be profaned any more; and the nations shall know that I am the LORD, the Holy One in Israel.

810 אַחְלָב 1 Noun proper - feminine singular Ahlab = |fertile place|; 1) a town allotted to Asher, site presently unknown 303 אַחְלָב Jdg. 1:31 לא אָשֵׁר, לֹא הוֹרִישׁ אֶת־יֹשְׁבֵי עַכּוֹ, וְאֶת־יוֹשְׁבֵי, צִידוֹן; וְאֶת־אַחְלָב וְאֶת־אַכְזִיב וְאֶת־חֶלְבָּה, וְאֶת־אֲפִיק וְאֶת־רְחֹב. 31 Asher drove not out the inhabitants of Acco, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob;

811 אַחֲלַי 1 Interjection 1) Oh that...!; oh would that!; ah that!
305 אַחֲלַי Psalm 119:5 ה אַחֲלַי, יִכֹּנוּ דְרָכָי-- לִשְׁמֹר חֻקֶּיךָ. 5 Oh that my ways were directed to observe Thy statutes!

812 אַחֲלֵי 1 Interjection 1) Oh that...!; oh would that!; ah that!
305 אַחֲלַי 2 Kings 5:3 ג וַתֹּאמֶר, אֶל-גְּבִרְתָּהּ, אַחֲלֵי אֲדֹנִי, לִפְנֵי הַנָּבִיא אֲשֶׁר בְּשֹׁמְרוֹן; אָז יֶאֱסֹף אֹתוֹ, מִצָּרַעְתּוֹ. 3 And she said unto her mistress: 'Would that my lord were with the prophet that is in Samaria! then would he recover him of his leprosy.'

813 אַחְלָי 2 Noun proper - masculine singular Ahlai = |O! would that!|; 1) daughter ofSheshan ; 2) father ofone of David's heroes (mighty men, warriors)
304 אַחְלָי 1 Chr. 2:31; 11:41 לא וּבְנֵי אַפַּיִם, יִשְׁעִי; וּבְנֵי יִשְׁעִי שֵׁשָׁן, וּבְנֵי שֵׁשָׁן אַחְלָי. 31 And the sons of Appaim: Ishi. And the sons of Ishi: Sheshan. And the sons of Sheshan: Ahlai.

814 אֲחַלֵּל 1 Verb - Piel Imperfect - first person common singular 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל Psalm 89:35 לה לֹא-אֲחַלֵּל בְּרִיתִי; וּמוֹצָא שְׂפָתַי, לֹא אֲשַׁנֶּה. 35 My covenant will I not profane, nor alter that which is gone out of My lips.

815 אֲחַלְּצֵהוּ 1 Verb - Piel Imperfect - first person common singular | third person masculine singular 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued ; 1a) (Qal) equipped (participle) ; 1b) (Niphal) ; 1b1) to be equipped ; 1b2) to go equipped ; 1b3) to be armed ; 1c) (Hiphil) ; 1c1) to make strong, brace up ; 1c2) to invigorate ; 2) to draw off or out, withdraw ; 2a) (Qal) ; 2a1) to draw, draw off ; 2a2) to withdraw ; 2b) (Niphal) ; 2b1) to be delivered ; 2b2) to be saved ; 2c) (Piel) ; 2c1) to pull out, tear out ; 2c2) to rescue, deliver, set free ; 2c3) to take away, plunder 2502 חָלַץ Psalm 91:15 טו יִקְרָאֵנִי, וְאֶעֱנֵהוּ--עִמּוֹ-אָנֹכִי בְצָרָה; אֲחַלְּצֵהוּ, וַאֲכַבְּדֵהוּ. 15 He shall call upon Me, and I will answer him; I will be with him in trouble; I will rescue him, and bring him to honour.

816 אֲחַלֶּצְךָ 1 Verb - Piel Imperfect - first person common singular | second person masculine singular 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued ; 1a) (Qal) equipped (participle) ; 1b)

(Niphal) ; 1b1) to be equipped ; 1b2) to go equipped ; 1b3) to be armed ; 1c) (Hiphil) ; 1c1) to make strong, brace up ; 1c2) to invigorate ; 2) to draw off or out, withdraw ; 2a) (Qal) ; 2a1) to draw, draw off ; 2a2) to withdraw ; 2b) (Niphal) ; 2b1) to be delivered ; 2b2) to be saved ; 2c) (Piel) ; 2c1) to pull out, tear out ; 2c2) to rescue, deliver, set free ; 2c3) to take away, plunder 2502 חָלַץ Psalm 50:15 טו וּקְרָאֵנִי, בְּיוֹם צָרָה; אֲחַלֶּצְךָ, וּתְכַבְּדֵנִי. 15 And call upon Me in the day of trouble; I will deliver thee, and thou shalt honour Me.'

817 אֲחַלֵּק 1 Verb - Piel Imperfect - first person common singular 1) to divide, share, plunder, allot, apportion, assign ; 1a) (Qal) ; 1a1) to divide, apportion ; 1a2) to assign, distribute ; 1a3) to assign, impart ; 1a4) to share ; 1a5) to divide up, plunder ; 1b) (Niphal) ; 1b1) to divide oneself ; 1b2) to be divided ; 1b3) to assign, distribute ; 1c) (Piel) ; 1c1) to divide, apportion ; 1c2) to assign, distribute ; 1c3) to scatter ; 1d) (Pual) to be divided ; 1e) (Hiphil) to receive a portion or part ; 1f) (Hithpael) to divide among themselves ; 2) to be smooth, slippery, deceitful ; 2a) (Qal) to be smooth, slippery ; 2b) (Hiphil) ; 2b1) to be smooth ; 2b2) to flatter 2505 חָלַק Isa. 53:12 יב לָכֵן אֲחַלֶּק־לוֹ בָרַבִּים, וְאֶת־עֲצוּמִים יְחַלֵּק שָׁלָל, תַּחַת אֲשֶׁר הֶעֱרָה לַמָּוֶת נַפְשׁוֹ, וְאֶת־פֹּשְׁעִים נִמְנָה; וְהוּא חֵטְא־רַבִּים נָשָׂא, וְלַפֹּשְׁעִים יַפְגִּיעַ. {פ} 12 Therefore will I divide him a portion among the great, and he shall divide the spoil with the mighty; because he bared his soul unto death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors. {P}

818 אֲחַלֵּק 1 Verb - Piel Imperfect - first person common singular 1) to divide, share, plunder, allot, apportion, assign ; 1a) (Qal) ; 1a1) to divide, apportion ; 1a2) to assign, distribute ; 1a3) to assign, impart ; 1a4) to share ; 1a5) to divide up, plunder ; 1b) (Niphal) ; 1b1) to divide oneself ; 1b2) to be divided ; 1b3) to assign, distribute ; 1c) (Piel) ; 1c1) to divide, apportion ; 1c2) to assign, distribute ; 1c3) to scatter ; 1d) (Pual) to be divided ; 1e) (Hiphil) to receive a portion or part ; 1f) (Hithpael) to divide among themselves ; 2) to be smooth, slippery, deceitful ; 2a) (Qal) to be smooth, slippery ; 2b) (Hiphil) ; 2b1) to be smooth ; 2b2) to flatter 2505 חָלַק Isa. 53:12 יב לָכֵן אֲחַלֶּק־לוֹ בָרַבִּים, וְאֶת־עֲצוּמִים יְחַלֵּק שָׁלָל, תַּחַת אֲשֶׁר הֶעֱרָה לַמָּוֶת נַפְשׁוֹ, וְאֶת־פֹּשְׁעִים נִמְנָה; וְהוּא חֵטְא־רַבִּים נָשָׂא, וְלַפֹּשְׁעִים יַפְגִּיעַ. {פ} 12 Therefore will I divide him a portion among the great, and he shall divide the spoil with the mighty; because he bared his soul unto death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors. {P}

819 אֲחַלְּקָה 2 Verb - Piel Imperfect Cohortative - first person common singular 1) to divide, share, plunder, allot, apportion, assign ; 1a) (Qal) ; 1a1) to divide, apportion ; 1a2) to assign, distribute ; 1a3) to assign, impart ; 1a4) to share ; 1a5) to divide up, plunder ; 1b) (Niphal) ; 1b1) to divide oneself ; 1b2) to be divided ; 1b3) to assign, distribute ; 1c) (Piel) ; 1c1) to divide, apportion ; 1c2) to assign, distribute ; 1c3) to scatter ; 1d) (Pual) to be divided ; 1e) (Hiphil) to receive a portion or part ; 1f) (Hithpael) to divide among themselves ; 2) to be smooth, slippery, deceitful ; 2a) (Qal) to be smooth, slippery ; 2b) (Hiphil) ; 2b1) to be smooth ; 2b2) to flatter 2505 חָלַק Psalm 60:8; 108:8

ח אֱלֹהִים, דִּבֶּר בְּקָדְשׁוֹ--אֶעְלֹזָה: אֲחַלְּקָה שְׁכֶם; וְעֵמֶק סֻכּוֹת אֲמַדֵּד. 8 God spoke in His
holiness, that I would exult; that I would divide Shechem, and mete out the valley of Succoth.
820 אֲחַלְּקֵם 1 Verb - Piel Imperfect - first person common singular | third
person masculine plural 1) to divide, share, plunder, allot, apportion, assign ; 1a) (Qal) ;
1a1) to divide, apportion ; 1a2) to assign, distribute ; 1a3) to assign, impart ; 1a4) to share ;
1a5) to divide up, plunder ; 1b) (Niphal) ; 1b1) to divide oneself ; 1b2) to be divided ; 1b3)
to assign, distribute ; 1c) (Piel) ; 1c1) to divide, apportion ; 1c2) to assign, distribute ; 1c3)
to scatter ; 1d) (Pual) to be divided ; 1e) (Hiphil) to receive a portion or part ; 1f) (Hithpael)
to divide among themselves ; 2) to be smooth, slippery, deceitful ; 2a) (Qal) to be smooth,
slippery ; 2b) (Hiphil) ; 2b1) to be smooth ; 2b2) to flatter 2505 חָלַק
Gen. 49:7 ז אָרוּר אַפָּם כִּי עָז, וְעֶבְרָתָם כִּי קָשָׁתָה; אֲחַלְּקֵם בְּיַעֲקֹב, וַאֲפִיצֵם בְּיִשְׂרָאֵל. {פ}
7 Cursed be their anger, for it was fierce, and their wrath, for it was cruel; I will divide them
in Jacob, and scatter them in Israel. {P}
821 אֶחְמוֹל 5 Verb - Qal Imperfect - first person common singular 1)
(Qal) to spare, pity, have compassion on 2550 חָמַל Jer. 13:14; Ezek. 5:11;
7:4, 9; Zech. 11:6 יד וְנִפַּצְתִּים אִישׁ אֶל־אָחִיו וְהָאָבוֹת וְהַבָּנִים, יַחְדָּו--נְאֻם־יְהוָה; לֹא־אֶחְמוֹל
וְלֹא־אָחוּס וְלֹא אֲרַחֵם, מֵהַשְׁחִיתָם. 14 And I will dash them one against another, even the
fathers and the sons together, saith the LORD; I will not pity, nor spare, nor have compassion,
that I should not destroy them.
822 אֶחְמֹל 2 Verb - Qal Imperfect - first person common singular 1)
(Qal) to spare, pity, have compassion on 2550 חָמַל Ezek. 8:18; 9:10
ח וְגַם־אֲנִי אֶעֱשֶׂה בְחֵמָה, לֹא־תָחוֹס עֵינִי וְלֹא אֶחְמֹל; וְקָרְאוּ בְאָזְנַי קוֹל גָּדוֹל, וְלֹא אֶשְׁמַע אוֹתָם.
18 Therefore will I also deal in fury; Mine eye shall not spare, neither will I have pity; and
though they cry in Mine ears with a loud voice, yet will I not hear them.'
823 אָחֹן 1 Verb - Qal Imperfect - first person common singular 1)
to be gracious, show favour, pity ; 1a) (Qal) to show favour, be gracious ; 1b) (Niphal) to be
pitied ; 1c) (Piel) to make gracious, make favourable, be gracious ; 1d) (Poel) to direct
favour to, have mercy on ; 1e) (Hophal) to be shown favour, be shown consideration ; 1f)
(Hithpael) to seek favour, implore favour ; 2) to be loathsome 2603 חָנַן
Exod. 33:19 יט וַיֹּאמֶר, אֲנִי אַעֲבִיר כָּל־טוּבִי עַל־פָּנֶיךָ, וְקָרָאתִי בְשֵׁם יְהוָה, לְפָנֶיךָ; וְחַנֹּתִי אֶת־
אֲשֶׁר אָחֹן, וְרִחַמְתִּי אֶת־אֲשֶׁר אֲרַחֵם. 19 And He said: 'I will make all My goodness pass
before thee, and will proclaim the name of the LORD before thee; and I will be gracious to
whom I will be gracious, and will show mercy on whom I will show mercy.'
824 אֲחַסְבַּי 1 בֶּן־אֲחַסְבַּי Noun proper - masculine singular
Ahasbai = |brother of my encompassers|; 1) father of Eliphelet,one of David's heroes
308 אֲחַסְבַּי 2 Sam. 23:34 לד אֱלִיפֶלֶט {ר} בֶּן־אֲחַסְבַּי, בֶּן־
הַמַּעֲכָתִי; {ס} אֱלִיעָם בֶּן־אֲחִיתֹפֶל, {ר} הַגִּלֹנִי. {ס} 34 Eliphelet the son of Ahasbai,
the son of the Maacathite, Eliam the son of Ahithophel the Gilonite;
825 אֶחֱסֶה 3 Verb - Qal Imperfect Cohortative if contextual - first person
common singular 1) (Qal) to seek refuge, flee for protection ; 1a) to put trust in (God),
confide or hope in (God) (fig.) 2620 חָסָה 2 Sam. 22:3; Psalm 18:3; 61:5

ג אֱלֹהֵי צוּרִי, אֶחֱסֶה־בּוֹ; {ס} מָגִנִּי וְקֶרֶן יִשְׁעִי, {ר} מִשְׂגַּבִּי וּמְנוּסִי, {ס} מֹשִׁעִי, מֵחָמָס
תֹּשִׁעֵנִי. {ר} 3 The God who is my rock, in Him I take refuge; my shield, and my horn
of salvation, my high tower, and my refuge; my saviour, Thou savest me from violence.
826 אֶחְסֶה 1 Verb - Qal Imperfect - first person common singular 1)
(Qal) to seek refuge, flee for protection ; 1a) to put trust in (God), confide or hope in (God)
(fig.) 2620 חָסָה Psalm 57:2 ב חָנֵּנִי אֱלֹהִים, חָנֵּנִי-- כִּי בְךָ, חָסָיָה נַפְשִׁי:
וּבְצֵל-כְּנָפֶיךָ אֶחְסֶה-- עַד, יַעֲבֹר הַוּוֹת. 2 Be gracious unto me, O God, be gracious unto
me, for in Thee hath my soul taken refuge; {N} yea, in the shadow of Thy wings will I take
refuge, until calamities be overpast.
827 אֶחְסָר 1 Verb - Qal Imperfect - first person common singular 1)
to lack, be without, decrease, be lacking, have a need ; 1a) (Qal) ; 1a1) to lack ; 1a2) to be
lacking ; 1a3) to diminish, decrease ; 1b) (Piel) to cause to lack ; 1c) (Hiphil) to cause to be
lacking 2637 חָסֵר Psalm 23:1 א מִזְמוֹר לְדָוִד: יְהוָה רֹעִי, לֹא אֶחְסָר.
1 A Psalm of David. The LORD is my shepherd; I shall not want.
828 אֶחְפָּץ 1 Verb - Qal Imperfect - first person common singular 1)
to delight in, take pleasure in, desire, be pleased with ; 1a) (Qal) ; 1a1) of men ; 1a1a) to
take pleasure in, delight in ; 1a1b) to delight, desire, be pleased to do ; 1a2) of God ; 1a2a) to
delight in, have pleasure in ; 1a2b) to be pleased to do ; 2) to move, bend down ; 2a) (Qal)
to bend down 2654 חָפֵץ Job 13:3 ג אוּלָם--אֲנִי, אֶל-שַׁדַּי אֲדַבֵּר; וְהוֹכֵחַ
אֶל-אֵל אֶחְפָּץ. 3 Notwithstanding I would speak to the Almighty, and I desire to reason
with God.
829 אֶחְפֹּץ 3 Verb - Qal Imperfect - first person common singular 1)
to delight in, take pleasure in, desire, be pleased with ; 1a) (Qal) ; 1a1) of men ; 1a1a) to
take pleasure in, delight in ; 1a1b) to delight, desire, be pleased to do ; 1a2) of God ; 1a2a) to
delight in, have pleasure in ; 1a2b) to be pleased to do ; 2) to move, bend down ; 2a) (Qal)
to bend down 2654 חָפֵץ Ezek. 18:23, 32; 33:11 כג הֶחָפֹץ אֶחְפֹּץ מוֹת
רָשָׁע, נְאֻם אֲדֹנָי יְהוִה: הֲלוֹא בְּשׁוּבוֹ מִדְּרָכָיו, וְחָיָה. {ס} 23 Have I any pleasure at all that
the wicked should die? saith the Lord GOD; and not rather that he should return from his
ways, and live? {S}
830 אֲחַפֵּשׂ 2 Verb - Piel Imperfect - first person common singular 1)
to search, search for, to search out, disguise oneself ; 1a) (Qal) ; 1a1) to search for ; 1a2) to
think out, devise ; 1a3) to search, test ; 1b) (Niphal) to be searched out, be exposed ; 1c)
(Piel) to search, search through, search for ; 1d) (Pual) to be searched for, be sought out ; 1e)
(Hithpael) ; 1e1) to disguise oneself ; 1e2) to let oneself be searched for 2664
חָפַשׂ Amos 9:3; Zeph. 1:12 ג וְאִם־יֵחָבְאוּ בְּרֹאשׁ הַכַּרְמֶל, מִשָּׁם אֲחַפֵּשׂ וּלְקַחְתִּים; וְאִם־
יִסָּתְרוּ מִנֶּגֶד עֵינַי, בְּקַרְקַע הַיָּם--מִשָּׁם אֲצַוֶּה אֶת־הַנָּחָשׁ, וּנְשָׁכָם. 3 And though they hide
themselves in the top of Carmel, I will search and take them out thence; and though they be
hid from My sight in the bottom of the sea, thence will I command the serpent, and he shall
bite them.
831 אֶחְקֹר 1 Verb - Qal Imperfect - first person common singular 1)
to search, search for, search out, examine, investigate ; 1a) (Qal); 1a1) to search (for) ; 1a2)

to search through, explore ; 1a3) to examine thoroughly ; 1b) (Niphal) ; 1b1) to be searched out, be found out, be ascertained, be examined ; 1c) (Piel) to search out, seek out 2713
חָקַר 1 Sam. 20:12 יב וַיֹּאמֶר יְהוֹנָתָן אֶל־דָּוִד, יְהוָה אֱלֹהֵי יִשְׂרָאֵל כִּי־אֶחְקֹר אֶת־אָבִי
כָּעֵת מָחָר הַשְּׁלִשִׁית, וְהִנֵּה־טוֹב, אֶל־דָּוִד--וְלֹא־אָז אֶשְׁלַח אֵלֶיךָ, וְגָלִיתִי אֶת־אָזְנֶךָ. 12 And Jonathan said unto David: 'The LORD, the God of Israel--when I have sounded my father about this time to-morrow, or the third day, behold, if there be good toward David, shall I not then send unto thee, and disclose it unto thee?

832 אֶחְקְרֵהוּ 1 Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to search, search for, search out, examine, investigate ; 1a) (Qal); 1a1) to search (for) ; 1a2) to search through, explore ; 1a3) to examine thoroughly ; 1b) (Niphal) ; 1b1) to be searched out, be found out, be ascertained, be examined ; 1c) (Piel) to search out, seek out 2713 חָקַר Job 29:16 טז אָב אָנֹכִי, לָאֶבְיוֹנִים;
וְרִב לֹא-יָדַעְתִּי אֶחְקְרֵהוּ. 16 I was a father to the needy; and the cause of him that I knew not I searched out.

833 אַחַר 51 Adverb 1) after the following part, behind (of place), hinder, afterwards (of time); 1a) as an adverb ; 1a1) behind (of place) ; 1a2) afterwards (of time) ; 1b) as a preposition ; 1b1) behind, after (of place) ; 1b2) after (of time) ; 1b3) besides ; 1c) as a conjunction ; 1c) after that ; 1d) as a substantive ; 1d1) hinder part ; 1e) with other prepositions ; 1e1) from behind ; 1e2) from following after 310 אַחַר Gen. 9:28; 10:1, 32; 11:10; 15:1; 18:5; 22:1, 13; 24:55; 37:17; 39:7; 40:1; Exod. 3:1; 11:5; 18:2; Lev. 14:43; 25:15; 27:18; Num. 6:19; 25:8; 31:2; Jdg. 3:22; Ruth 2:2; 1 Sam. 10:5; 12:14; 1 Kings 13:33; 17:17; 21:1; 2 Kings 11:6; 13:2; 23:3; 25:5; 2 Chr. 32:9; Neh. 5:15; 13:19; Est. 2:1; 3:1; Job 42:7; Psalm 68:26; Prov. 24:27; Eccl. 12:2; Cant. 2:9; Isa. 65:2; 66:17; Jer. 40:1; 41:16; Ezek. 13:3; 40:1; Hos. 3:5; Amos 7:1; Zech. 2:12 כח וַיְחִי־נֹחַ, אַחַר הַמַּבּוּל, שְׁלֹשׁ מֵאוֹת
שָׁנָה, וַחֲמִשִּׁים שָׁנָה. 28 And Noah lived after the flood three hundred and fifty years.

834 אַחֵר 49 Adjective - masculine singular 1) another, other, following ; 1a) following, further ; 1b) other, different 312 אַחֵר Gen. 4:25; 29:19; 30:24; 37:9; 43:14, 22; Exod. 22:4; 34:14; Lev. 14:42; 27:20; Num. 23:13, 27; 36:9; Deut. 20:5ff; 24:2; 28:30, 32; Jdg. 2:10; Ruth 2:8, 22; 1 Sam. 10:6, 9; 17:30; 2 Sam. 18:20, 26; 1 Kings 13:10; 20:37; 2 Kings 1:11; 7:8; 1 Chr. 7:12; 16:20; Ezr. 2:31; Neh. 7:33f; Est. 4:14; Job 8:19; Psalm 16:4; 105:13; 109:8, 13; Prov. 25:9; Isa. 65:15; Jer. 3:1; 18:4; Ezek. 12:3; Joel 1:3; Zech. 2:7 כה וַיֵּדַע אָדָם עוֹד, אֶת־אִשְׁתּוֹ, וַתֵּלֶד בֵּן, וַתִּקְרָא אֶת־שְׁמוֹ שֵׁת: כִּי שָׁת־לִי אֱלֹהִים,
זֶרַע אַחֵר--תַּחַת הֶבֶל, כִּי הֲרָגוֹ קָיִן. 25 And Adam knew his wife again; and she bore a son, and called his name Seth: 'for God hath appointed me another seed instead of Abel; for Cain slew him.'

835 אֵחַר 1 Verb - Piel Perfect - third person masculine singular 1) to delay, hesitate, tarry, defer, remain behind ; 1a) (Qal) ; 1a1) to delay, tarry (intensive) ; 1a2) to causeone to delay, hinder, keep back ; 1b) (Piel) to delay, wait, stay behind (but not in hope) 309 אָחַר Gen. 34:19 יט וְלֹא־אֵחַר הַנַּעַר לַעֲשׂוֹת הַדָּבָר, כִּי
חָפֵץ בְּבַת־יַעֲקֹב; וְהוּא נִכְבָּד, מִכֹּל בֵּית אָבִיו. 19 And the young man deferred not to do the

thing, because he had delight in Jacob's daughter. And he was honoured above all the house of his father.

836 אֵחֲרוּ 1 Verb - Piel Perfect - third person common plural 1) to delay, hesitate, tarry, defer, remain behind ; 1a) (Qal) ; 1a1) to delay, tarry (intensive) ; 1a2) to causeone to delay, hinder, keep back ; 1b) (Piel) to delay, wait, stay behind (but not in hope) 309 אָחַר Jdg. 5:28 כח בְּעַד {ר} הַחַלּוֹן נִשְׁקְפָה וַתְּיַבֵּב אֵם סִיסְרָא, בְּעַד הָאֶשְׁנָב: {ס} מַדּוּעַ, בֹּשֵׁשׁ רִכְבּוֹ {ר} לָבוֹא--{ס} מַדּוּעַ אֶחֱרוּ, פַּעֲמֵי מַרְכְּבוֹתָיו. {ס} 28 Through the window she looked forth, and peered, the mother of Sisera, through the lattice: 'Why is his chariot so long in coming? Why tarry the wheels of his chariots?

837 אַחֲרוֹן 8 Adjective - masculine singular 1) behind, following, subsequent, western ; 1a) behind, hindermost, western (of location) ; 1b) later, subsequent, latter, last (of time) 314 אַחֲרוֹן Psalm 48:14; 78:4, 6; 102:19; Prov. 31:25; Isa. 30:8; 44:6; 48:12 יד שִׁיתוּ לִבְּכֶם, לְחֵילָה--פַּסְּגוּ אַרְמְנוֹתֶיהָ: לְמַעַן תְּסַפְּרוּ, לְדוֹר אַחֲרוֹן. 14 Mark ye well her ramparts, traverse her palaces; that ye may tell it to the generation following.

838 אֲחֵרוֹת 5 Adjective - feminine plural 1) another, other, following ; 1a) following, further ; 1b) other, different 312 אַחֵר Gen. 29:27, 30; 41:3, 19; Leviticus 14:42 כז מַלֵּא, שְׁבֻעַ זֹאת; וְנִתְּנָה לְךָ גַּם־אֶת־זֹאת, בַּעֲבֹדָה אֲשֶׁר תַּעֲבֹד עִמָּדִי, עוֹד, שֶׁבַע־שָׁנִים אֲחֵרוֹת. 27 Fulfil the week of this one, and we will give thee the other also for the service which thou shalt serve with me yet seven other years.'

839 אֲחַרְחֵל 1 Noun proper - masculine singular Aharhel = |a following host|; 1) a descendant of Judah through Caleb 316 אֲחַרְחֵל 1 Chr. 4:8 ח וְקוֹץ הוֹלִיד, אֶת־עָנוּב וְאֶת־הַצֹּבֵבָה, וּמִשְׁפְּחֹת אֲחַרְחֵל, בֶּן־הָרוּם. 8 And Koz begot Anub, and Zobebah, and the families of Aharhel the son of Harum.

840 אָחֳרִי 5 Adjective - feminine singular 1) other, another 317 אָחֳרִי Daniel 2:39; 7:5f, 8 לט וּבָתְרָךְ, תְּקוּם מַלְכוּ אָחֳרִי--ארעא (אֲרַע) מִנָּךְ; וּמַלְכוּ תליתיא (תְלִיתָאָה) אָחֳרִי דִּי נְחָשָׁא, דִּי תִשְׁלַט בְּכָל־אַרְעָא. 39 And after thee shall arise another kingdom inferior to thee; and another third kingdom of brass, which shall bear rule over all the earth.

841 אַחֲרָי 10 Preposition | first person common singular 1) after the following part, behind (of place), hinder, afterwards (of time); 1a) as an adverb ; 1a1) behind (of place) ; 1a2) afterwards (of time) ; 1b) as a preposition ; 1b1) behind, after (of place) ; 1b2) after (of time) ; 1b3) besides ; 1c) as a conjunction ; 1c) after that ; 1d) as a substantive ; 1d1) hinder part ; 1e) with other prepositions ; 1e1) from behind ; 1e2) from following after 310 אַחַר Gen. 24:39; 31:36; Num. 14:24; 32:11; 1 Sam. 24:22; 1 Kings 1:17, 24; 2 Kings 9:18f; Eccl. 2:18 לט וָאֹמַר, אֶל־אֲדֹנִי: אֻלַי לֹא־תֵלֵךְ הָאִשָּׁה, אַחֲרָי. 39 And I said unto my master: Peradventure the woman will not follow me.

842 אַחֲרַי 12 Preposition | first person common singular 1) after the following part, behind (of place), hinder, afterwards (of time); 1a) as an adverb ; 1a1)

behind (of place) ; 1a2) afterwards (of time) ; 1b) as a preposition ; 1b1) behind, after (of place) ; 1b2) after (of time) ; 1b3) besides ; 1c) as a conjunction ; 1c) after that ; 1d) as a substantive ; 1d1) hinder part ; 1e) with other prepositions ; 1e1) from behind ; 1e2) from following after 310 אַחַר Gen. 24:5; Jdg. 3:28; 1 Sam. 14:12; 1 Kings 1:13, 30; 14:8; 2 Kings 6:19; Neh. 4:17; Prov. 28:23; Jer. 2:2; Ezek. 3:12 ה וַיֹּאמֶר אֵלָיו, הָעֶבֶד, אוּלַי לֹא-תֹאבֶה הָאִשָּׁה, לָלֶכֶת אַחֲרַי אֶל-הָאָרֶץ הַזֹּאת; הֶהָשֵׁב אָשִׁיב אֶת-בִּנְךָ, אֶל-הָאָרֶץ אֲשֶׁר-יָצָאתָ מִשָּׁם. 5 And the servant said unto him: 'Peradventure the woman will not be willing to follow me unto this land; must I needs bring thy son back unto the land from whence thou camest?'

843 אַחֲרֵי 276 Preposition 1) after the following part, behind (of place), hinder, afterwards (of time); 1a) as an adverb ; 1a1) behind (of place) ; 1a2) afterwards (of time) ; 1b) as a preposition ; 1b1) behind, after (of place) ; 1b2) after (of time) ; 1b3) besides ; 1c) as a conjunction ; 1c) after that ; 1d) as a substantive ; 1d1) hinder part ; 1e) with other prepositions ; 1e1) from behind ; 1e2) from following after 310 אַחַר Gen. 5:4, 7, 10, 13, 16, 19, 22, 26, 30; 6:4; 11:11, 13, 15, 17, 19, 21, 23, 25; 13:14; 14:17; 16:13; 18:12; 22:20; 24:36, 61, 67; 25:11; 26:18; 32:20; 35:5; 41:31, 39; 44:4; 46:30; 48:1; 50:14; Exod. 7:25; 11:1; 14:8; 23:2; 33:8; 34:15f; Lev. 13:7, 35, 55f; 14:48; 16:1; 20:5; 25:48; Num. 3:23; 7:88; 15:39; 25:19; 30:16; 32:12; Deut. 1:4, 36; 4:3; 6:14; 8:19; 11:28, 30; 12:30; 13:3, 5; 19:6; 24:4; 28:14; 31:16, 27, 29; Jos. 1:1; 2:7; 6:9, 13; 7:8; 8:16f; 9:16; 10:19, 26; 14:8f, 14; 23:1; 24:6, 20, 29, 31; Jdg. 1:1; 2:7, 12, 17, 19; 4:16; 7:23; 8:5, 33; 9:3, 49; 10:1; 11:36; 13:11; 16:4; 18:12; 19:23; Ruth 1:15; 2:3, 7, 11; 3:10; 1 Sam. 1:9; 5:9; 7:2; 8:3; 9:13; 11:5, 7; 12:21; 13:4; 14:36f; 15:31; 17:13f, 53; 20:37f; 21:10; 22:20; 23:25, 28; 24:6, 9, 15; 25:13, 42; 26:18; 30:8, 21; 2 Sam. 1:1, 10; 2:1, 10, 19, 24f, 28; 3:26, 31; 5:13; 8:1; 10:1; 13:1; 15:13; 17:1, 9, 21; 18:16, 22; 19:31; 20:2, 7, 10f, 13; 21:1, 14, 18; 24:10; 1 Kings 1:6f; 2:28; 11:2, 4ff, 10; 12:20; 13:14, 23, 31; 14:9f; 16:3, 21f; 18:18; 19:20f; 21:26; 2 Kings 1:1; 5:21; 6:24; 7:14; 9:25; 14:17, 22; 17:15; 1 Chr. 5:25; 10:2; 17:7; 18:1; 19:1; 2 Chr. 2:16; 13:19; 22:4; 25:14, 25; 26:2; 32:1; 34:31; 35:20; Ezr. 9:10; Neh. 3:30f; 4:10; 9:26; Job 3:1; 29:22; 42:16; Eccl. 2:12; Isa. 1:26; 38:17; Jer. 2:5, 23; 3:7, 17; 7:9; 9:13; 11:10; 12:15; 13:10, 27; 16:11f; 18:12; 24:1; 25:6; 28:12; 29:2; 31:19, 33; 32:16; 34:8, 11; 35:15; 36:27; 52:8; Ezek. 6:9; 16:23; 20:16; 23:30, 35; 33:31; 44:10; 46:12; Daniel 2:29, 45; 8:1; Hos. 2:7, 15; 5:11; 11:10; Joel 3:1 ד וַיִּהְיוּ יְמֵי-אָדָם, אַחֲרֵי הוֹלִידוֹ אֶת-שֵׁת, שְׁמֹנֶה מֵאֹת, שָׁנָה; וַיּוֹלֶד בָּנִים, וּבָנוֹת. 4 And the days of Adam after he begot Seth were eight hundred years; and he begot sons and daughters.

844 אֲחֹרָי 1 Noun - masculine plural construct | first person common singular 1) the back side, the rear ; 1a) backwards ; 1b) hereafter (of time) ; 1c) behind 268 אָחוֹר Exod. 33:23 כג וַהֲסִרֹתִי, אֶת-כַּפִּי, וְרָאִיתָ, אֶת-אֲחֹרָי; וּפָנַי, לֹא יֵרָאוּ. {פ} 23 And I will take away My hand, and thou shalt see My back; but My face shall not be seen.' {P}

845 אֲחֹרֵי 1 Noun - masculine plural construct 1) the back side, the rear ; 1a) backwards ; 1b) hereafter (of time) ; 1c) behind 268 אָחוֹר Exod. 26:12 יב וְסֶרַח, הָעֹדֵף, בִּירִיעֹת, הָאֹהֶל--חֲצִי הַיְרִיעָה, הָעֹדֶפֶת, תִּסְרַח, עַל אֲחֹרֵי

הַמִּשְׁכָּן. 12 And as for the overhanging part that remaineth of the curtains of the tent, the half curtain that remaineth over shall hang over the back of the tabernacle.

846 אַחֲרִיב 2 Verb - Hiphil Imperfect - first person common singular
1) to be waste, lay waste, make desolate, be desolate, be in ruins ; 1a) (Qal) to be waste, be desolate ; 1b) (Niphal) ; 1b1) to be made desolate ; 1b2) desolate (participle) ; 1c) (Hiphil) to lay waste, make desolate ; 1d) (Hophal) to be laid waste ; 2) to be dry, be dried up ; 2a) (Qal) to be dried, be dried up ; 2b) (Pual) to be dried ; 2c) (Hiphil) to dry up ; 2d) (Hophal) to be dried up ; 3) to attack, smite down, slay, fight 2717 חָרַב Isa. 42:15; 50:2 טו אַחֲרִיב הָרִים וּגְבָעוֹת, וְכָל־עֶשְׂבָּם אוֹבִישׁ; וְשַׂמְתִּי נְהָרוֹת לָאִיִּים, וַאֲגַמִּים אוֹבִישׁ.
15 I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and will dry up the pools.

847 אַחֲרֶיהָ 12 Preposition | third person feminine singular 1) after the following part, behind (of place), hinder, afterwards (of time); 1a) as an adverb ; 1a1) behind (of place) ; 1a2) afterwards (of time) ; 1b) as a preposition ; 1b1) behind, after (of place) ; 1b2) after (of time) ; 1b3) besides ; 1c) as a conjunction ; 1c) after that ; 1d) as a substantive ; 1d1) hinder part ; 1e) with other prepositions ; 1e1) from behind ; 1e2) from following after 310 אַחַר Exod. 15:20; Jdg. 19:3; 2 Sam. 3:16; 13:17f; 2 Kings 4:30; 11:15; 2 Chr. 23:14; Neh. 12:38; Psalm 45:15; Prov. 7:22; Ezek. 41:15 כ
וַתִּקַּח מִרְיָם הַנְּבִיאָה אֲחוֹת אַהֲרֹן, אֶת־הַתֹּף--בְּיָדָהּ; וַתֵּצֶאןָ כָל־הַנָּשִׁים אַחֲרֶיהָ, בְּתֻפִּים וּבִמְחֹלֹת.
20 And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances.

848 אַחֲרֵיהוֹן 1 Preposition | third person masculine plural 1) after
311 אַחֲרֵי Daniel 7:24 כד וְקַרְנַיָּא עֲשַׂר--מִנַּהּ מַלְכוּתָא, עַשְׂרָה מַלְכִין יְקֻמוּן;
וְאָחֳרָן יְקוּם אַחֲרֵיהוֹן, וְהוּא יִשְׁנֵא מִן־קַדְמָיֵא, וּתְלָתָה מַלְכִין, יְהַשְׁפִּל. 24 And as for the ten horns, out of this kingdom shall ten kings arise; and another shall arise after them; and he shall be diverse from the former, and he shall put down three kings.

849 אַחֲרֵיהֶם 47 Preposition | third person masculine plural 1) after the following part, behind (of place), hinder, afterwards (of time); 1a) as an adverb ; 1a1) behind (of place) ; 1a2) afterwards (of time) ; 1b) as a preposition ; 1b1) behind, after (of place) ; 1b2) after (of time) ; 1b3) besides ; 1c) as a conjunction ; 1c) after that ; 1d) as a substantive ; 1d1) hinder part ; 1e) with other prepositions ; 1e1) from behind ; 1e2) from following after 310 אַחַר Gen. 41:23; 48:6; Exod. 14:4, 9f, 17, 23, 28; Lev. 17:7; 20:6; Num. 15:39; Deut. 1:8; 10:15; 12:30; Jos. 2:5, 7; 6:8; 8:16, 20; Jdg. 2:10; 8:12; 1 Sam. 6:12; 14:22; 2 Sam. 5:23; 1 Kings 9:21; 20:19; 2 Kings 7:15; 1 Chr. 14:14; 2 Chr. 8:8; Neh. 12:32; Jer. 8:2; 9:15; 25:26; 29:18; 32:18, 39; 39:5; 49:37; 50:21; Ezek. 5:2, 12; 12:14; 29:16; Amos 2:4; Zech. 6:6; 7:14 כג וְהִנֵּה שֶׁבַע שִׁבֳּלִים, צְנֻמוֹת דַּקּוֹת שְׁדֻפוֹת קָדִים--צֹמְחוֹת, אַחֲרֵיהֶם. 23 And, behold, seven ears, withered, thin, and blasted with the east wind, sprung up after them.

850 אֲחֹרֵיהֶם 3 Noun - masculine plural construct | third person masculine plural 1) the back side, the rear ; 1a) backwards ; 1b) hereafter (of time) ; 1c) behind
268 אָחוֹר 1 Kings 7:25; 2 Chr. 4:4; Ezek. 8:16 כה עֹמֵד עַל־שְׁנֵי עָשָׂר בָּקָר,

שְׁלֹשָׁה פֹנִים צָפוֹנָה וּשְׁלֹשָׁה פֹּנִים יָמָּה וּשְׁלֹשָׁה פֹּנִים נֶגְבָּה וּשְׁלֹשָׁה פֹּנִים מִזְרָחָה, וְהַיָּם עֲלֵיהֶם,
מִלְמָעְלָה; וְכָל־אֲחֹרֵיהֶם, בָּיְתָה. 25 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east; and the sea was set upon them above, and all their hinder parts were inward.

851 אַחֲרֵיהֶן 6 Preposition | third person feminine plural 1) after the following part, behind (of place), hinder, afterwards (of time); 1a) as an adverb ; 1a1) behind (of place) ; 1a2) afterwards (of time) ; 1b) as a preposition ; 1b1) behind, after (of place) ; 1b2) after (of time) ; 1b3) besides ; 1c) as a conjunction ; 1c) after that ; 1d) as a substantive ; 1d1) hinder part ; 1e) with other prepositions ; 1e1) from behind ; 1e2) from following after 310 אַחַר Gen. 41:3, 6, 19, 27, 30; Ruth 2:9 ג וְהִנֵּה שֶׁבַע פָּרוֹת אֲחֵרוֹת, עֹלוֹת אַחֲרֵיהֶן מִן־הַיְאֹר, רָעוֹת מַרְאֶה, וְדַקּוֹת בָּשָׂר; וַתַּעֲמֹדְנָה אֵצֶל הַפָּרוֹת, עַל־שְׂפַת הַיְאֹר. 3 And, behold, seven other kine came up after them out of the river, ill favoured and lean-fleshed; and stood by the other kine upon the brink of the river.

852 אַחֲרָיו 81 Preposition | third person masculine singular 1) after the following part, behind (of place), hinder, afterwards (of time); 1a) as an adverb ; 1a1) behind (of place) ; 1a2) afterwards (of time) ; 1b) as a preposition ; 1b1) behind, after (of place) ; 1b2) after (of time) ; 1b3) besides ; 1c) as a conjunction ; 1c) after that ; 1d) as a substantive ; 1d1) hinder part ; 1e) with other prepositions ; 1e1) from behind ; 1e2) from following after 310 אַחַר Gen. 17:19; 18:10, 19; 19:6; 31:23; Exod. 28:43; 29:29; Lev. 20:5; Num. 16:25; 25:13; Deut. 4:37; Jos. 3:3; 20:5; Jdg. 1:6; 3:28; 4:14; 6:34f; 8:27; 9:4; 10:3; 12:8, 11, 13; 20:40, 45; 1 Sam. 13:7; 14:13; 17:35; 24:9; 26:3; 2 Sam. 1:7; 2:20; 11:8; 13:34; 20:6f, 14; 23:10; 1 Kings 1:20, 27, 35, 40; 15:4; 18:21; 2 Kings 2:24; 5:20f; 6:32; 9:27; 14:19; 1 Chr. 27:7; 2 Chr. 25:27; 26:17; Neh. 3:16ff, 20f, 23ff, 27, 29f; Job 21:21; 37:4; 41:24; Psalm 49:18; Prov. 20:7; Eccl. 3:22; 6:12; 7:14; Ezek. 9:5; 10:11; Joel 2:14 יט וַיֹּאמֶר אֱלֹהִים, אֲבָל שָׂרָה אִשְׁתְּךָ יֹלֶדֶת לְךָ בֵּן, וְקָרָאתָ אֶת־שְׁמוֹ, יִצְחָק; וַהֲקִמֹתִי אֶת־בְּרִיתִי אִתּוֹ לִבְרִית עוֹלָם, לְזַרְעוֹ אַחֲרָיו. 19 And God said: 'Nay, but Sarah thy wife shall bear thee a son; and thou shalt call his name Isaac; and I will establish My covenant with him for an everlasting covenant for his seed after him.

853 אַחֲרֵיכֶם 7 Preposition | second person masculine plural 1) after the following part, behind (of place), hinder, afterwards (of time); 1a) as an adverb ; 1a1) behind (of place) ; 1a2) afterwards (of time) ; 1b) as a preposition ; 1b1) behind, after (of place) ; 1b2) after (of time) ; 1b3) besides ; 1c) as a conjunction ; 1c) after that ; 1d) as a substantive ; 1d1) hinder part ; 1e) with other prepositions ; 1e1) from behind ; 1e2) from following after 310 אַחַר Gen. 9:9; Lev. 25:46; 26:33; Deut. 11:4; 1 Sam. 25:19; 1 Chr. 28:8; Jer. 42:16 ט וַאֲנִי, הִנְנִי מֵקִים אֶת־בְּרִיתִי אִתְּכֶם, וְאֶת־זַרְעֲכֶם, אַחֲרֵיכֶם. 9 'As for Me, behold, I establish My covenant with you, and with your seed after you;

854 אַחֲרֵיכֶן 3 Preposition 1) after the following part, behind (of place), hinder, afterwards (of time); 1a) as an adverb ; 1a1) behind (of place) ; 1a2) afterwards (of time) ; 1b) as a preposition ; 1b1) behind, after (of place) ; 1b2) after (of time) ; 1b3) besides ; 1c) as a conjunction ; 1c) after that ; 1d) as a substantive ; 1d1) hinder

part ; 1e) with other prepositions ; 1e1) from behind ; 1e2) from following after 310
אַחַר 1 Chr. 20:4; 2 Chr. 20:1; 24:4 ד וַיְהִי, אַחֲרֵי־כֵן, וַתַּעֲמֹד מִלְחָמָה בְּגֶזֶר, עִם־
פְּלִשְׁתִּים; אָז הִכָּה סִבְּכַי הַחֻשָׁתִי, אֶת־סִפַּי מִילִדֵי הָרְפָאִים--וַיִּכָּנֵעוּ. 4 And it came to pass
after this, that there arose war at Gezer with the Philistines; then Sibbecai the Hushathite slew
Sippai, of the sons of the giants; and they were subdued.
855 אַחֲרַיִךְ 3 Preposition | second person feminine singular 1) after
the following part, behind (of place), hinder, afterwards (of time); 1a) as an adverb ; 1a1)
behind (of place) ; 1a2) afterwards (of time) ; 1b) as a preposition ; 1b1) behind, after (of
place) ; 1b2) after (of time) ; 1b3) besides ; 1c) as a conjunction ; 1c) after that ; 1d) as a
substantive ; 1d1) hinder part ; 1e) with other prepositions ; 1e1) from behind ; 1e2) from
following after 310 אַחַר 1 Kings 1:14; Isa. 45:14; Jer. 48:2 יד הִנֵּה,
עוֹדָךְ מְדַבֶּרֶת שָׁם--עִם־הַמֶּלֶךְ; וַאֲנִי אָבוֹא אַחֲרַיִךְ, וּמִלֵּאתִי אֶת־דְּבָרָיִךְ. 14 Behold, while
thou yet talkest there with the king, I also will come in after thee, and confirm thy words.'
856 אַחֲרֶיךָ 1 Preposition | second person masculine singular 1)
after the following part, behind (of place), hinder, afterwards (of time); 1a) as an adverb ;
1a1) behind (of place) ; 1a2) afterwards (of time) ; 1b) as a preposition ; 1b1) behind, after
(of place) ; 1b2) after (of time) ; 1b3) besides ; 1c) as a conjunction ; 1c) after that ; 1d) as
a substantive ; 1d1) hinder part ; 1e) with other prepositions ; 1e1) from behind ; 1e2) from
following after 310 אַחַר Deut. 25:18 יח אֲשֶׁר קָרְךָ בַּדֶּרֶךְ, וַיְזַנֵּב בְּךָ
כָּל־הַנֶּחֱשָׁלִים אַחֲרֶיךָ--וְאַתָּה, עָיֵף וְיָגֵעַ; וְלֹא יָרֵא, אֱלֹהִים. 18 how he met thee by the way,
and smote the hindmost of thee, all that were enfeebled in thy rear, when thou wast faint and
weary; and he feared not God.
857 אַחֲרֶיךָ 29 Preposition | second person masculine singular 1)
after the following part, behind (of place), hinder, afterwards (of time); 1a) as an adverb ;
1a1) behind (of place) ; 1a2) afterwards (of time) ; 1b) as a preposition ; 1b1) behind, after
(of place) ; 1b2) after (of time) ; 1b3) besides ; 1c) as a conjunction ; 1c) after that ; 1d) as
a substantive ; 1d1) hinder part ; 1e) with other prepositions ; 1e1) from behind ; 1e2) from
following after 310 אַחַר Gen. 17:7ff; 19:17; 24:8; 35:12; 48:4; Deut. 4:40;
12:25, 28; 24:20f; Jdg. 5:14; Ruth 4:4; 2 Sam. 7:12; 1 Kings 19:20; 21:21; 2 Kings 19:21; 1 Chr.
17:11; Job 39:10; Psalm 50:17; 63:9; Cant. 1:4; Isa. 37:22; Jer. 12:6; 17:16; Hos. 5:8 ז
וַהֲקִמֹתִי אֶת־בְּרִיתִי בֵּינִי וּבֵינֶךָ, וּבֵין זַרְעֲךָ אַחֲרֶיךָ לְדֹרֹתָם--לִבְרִית עוֹלָם: לִהְיוֹת לְךָ לֵאלֹהִים,
וּלְזַרְעֲךָ אַחֲרֶיךָ. 7 And I will establish My covenant between Me and thee and thy seed
after thee throughout their generations for an everlasting covenant, to be a God unto thee and
to thy seed after thee.
858 אֲחֵרִים 76 Adjective - masculine plural 1) another, other,
following ; 1a) following, further ; 1b) other, different 312 אַחֵר Gen. 8:10,
12; Exod. 20:3; 23:13; Lev. 6:4; Deut. 5:7; 6:14; 7:4; 8:19; 11:16, 28; 13:3, 7, 14; 17:3; 18:20;
28:14, 36, 64; 29:25; 30:17; 31:18, 20; Jos. 23:16; 24:2, 16; Jdg. 2:12, 17, 19; 10:13; 1 Sam. 8:8;
19:21; 26:19; 28:8; 1 Kings 9:6, 9; 11:4, 10; 14:9; 2 Kings 5:17; 17:7, 35, 37f; 22:17; 1 Chr.
23:17; 2 Chr. 7:19, 22; 28:25; 30:23; 34:25; Ezr. 1:10; Job 34:24; Eccl. 7:22; Jer. 1:16; 7:6, 9,
18; 11:10; 13:10; 16:11, 13; 19:4, 13; 22:9; 25:6; 32:29; 35:15; 44:3, 5, 8, 15; Ezek. 42:14;

44:19; Daniel 12:5; Hos. 3:1 י וַיָּחֶל עוֹד, שִׁבְעַת יָמִים אֲחֵרִים; וַיֹּסֶף שַׁלַּח אֶת־הַיּוֹנָה, מִן־
הַתֵּבָה. 10 And he stayed yet other seven days; and again he sent forth the dove out of
the ark.
859 אָחֳרֵין 1 Adjective - masculine singular 1) end, outcome ; 1a)
hid part (of cows) ; 1b) end (of time) ; 1c) remnant, descendants 318 אָחֳרֵין
Daniel 4:5 ה וְעַד אָחֳרֵין עַל קָדָמַי דָּנִיֵּאל דִּי־שְׁמֵהּ בֵּלְטְשַׁאצַּר, כְּשֻׁם אֱלָהִי, וְדִי רוּחַ־אֱלָהִין
קַדִּישִׁין, בֵּהּ; וְחֶלְמָא, קָדָמוֹהִי אַמְרֵת. 5 But at the last Daniel came in before me, whose
name was Belteshazzar, according to the name of my god, and in whom is the spirit of the
holy gods; and I told the dream before him:
860 אָחֳרִין 1 Adjective - masculine plural 1) another, other,
following ; 1a) following, further ; 1b) other, different 312 אַחֵר Job 31:10
י תִּטְחַן לְאַחֵר אִשְׁתִּי; וְעָלֶיהָ, יִכְרְעוּן אֲחֵרִין. 10 Then let my wife grind unto another, and
let others bow down upon her.
861 אַחֲרֵינוּ 4 Preposition | first person common plural 1) after the
following part, behind (of place), hinder, afterwards (of time); 1a) as an adverb ; 1a1) behind
(of place) ; 1a2) afterwards (of time) ; 1b) as a preposition ; 1b1) behind, after (of place) ;
1b2) after (of time) ; 1b3) besides ; 1c) as a conjunction ; 1c) after that ; 1d) as a
substantive ; 1d1) hinder part ; 1e) with other prepositions ; 1e1) from behind ; 1e2) from
following after 310 אַחַר Gen. 32:19, 21; Jos. 8:6; 22:27 יט וְאָמַרְתָּ,
לְעַבְדְּךָ לְיַעֲקֹב--מִנְחָה הִוא שְׁלוּחָה, לַאדֹנִי לְעֵשָׂו; וְהִנֵּה גַם־הוּא, אַחֲרֵינוּ. 19 then thou shalt
say: They are thy servant Jacob's; it is a present sent unto my lord, even unto Esau; and,
behold, he also is behind us.'
862 אַחֲרִישׁ 5 Verb - Hiphil Imperfect - first person common singular
1) to cut in, plough, engrave, devise ; 1a) (Qal) ; 1a1) to cut in, engrave ; 1a2) to plough ;
1a3) to devise ; 1b) (Niphal) to be ploughed ; 1c) (Hiphil) to plot evil ; 2) to be silent, be
dumb, be speechless, be deaf ; 2a) (Qal) ; 2a1) to be silent ; 2a2) to be deaf ; 2b) (Hiphil) ;
2b1) to be silent, keep quiet ; 2b2) to make silent ; 2b3) to be deaf, show deafness ; 2c)
(Hithpael) to remain silent 2790 חָרַשׁ Job 6:24; 13:19; 41:4; Isa. 42:14;
Jer. 4:19 כד הוֹרוּנִי, וַאֲנִי אַחֲרִישׁ; וּמַה־שָּׁגִיתִי, הָבִינוּ לִי. 24 Teach me, and I will
hold my peace; and cause me to understand wherein I have erred.
863 אַחֲרִית 12 Noun - feminine singular 1) after part, end ; 1a) end,
issue, event ; 1b) latter time (prophetic for future time) ; 1c) posterity ; 1d) last, hindermost
319 אַחֲרִית Deut. 11:12; Job 42:12; Psalm 37:37f; Prov. 23:18; 24:14, 20; Eccl.
7:8; Isa. 46:10; Jer. 29:11; 50:12; Daniel 12:8 יב אֶרֶץ, אֲשֶׁר־יְהוָה אֱלֹהֶיךָ דֹּרֵשׁ
אֹתָהּ: תָּמִיד, עֵינֵי יְהוָה אֱלֹהֶיךָ בָּהּ--מֵרֵשִׁית הַשָּׁנָה, וְעַד אַחֲרִית שָׁנָה. {ס} 12 a land which
the LORD thy God careth for; the eyes of the LORD thy God are always upon it, from the
beginning of the year even unto the end of the year. {S}
864 אַחֲרִיתָהּ 2 Noun - feminine singular construct | third person feminine
singular 1) after part, end ; 1a) end, issue, event ; 1b) latter time (prophetic for future
time) ; 1c) posterity ; 1d) last, hindermost 319 אַחֲרִית Isa. 47:7; Lam. 1:9
ז וַתֹּאמְרִי, לְעוֹלָם אֶהְיֶה גְבָרֶת--עַד לֹא־שַׂמְתְּ אֵלֶּה עַל־לִבֵּךְ, לֹא זָכַרְתְּ אַחֲרִיתָהּ. {פ} 7 And

thou saidst: 'For ever shall I be mistress'; so that thou didst not lay these things to thy heart, neither didst remember the end thereof. {P}

865 אַחֲרִיתוֹ 2 Noun - feminine singular construct | third person masculine singular 1) after part, end ; 1a) end, issue, event ; 1b) latter time (prophetic for future time) ; 1c) posterity ; 1d) last, hindermost 319 אַחֲרִית Psalm 109:13; Proverbs 23:32
יג יְהִי-אַחֲרִיתוֹ לְהַכְרִית; בְּדוֹר אַחֵר, יִמַּח שְׁמָם. 13 Let his posterity be cut off; in the generation following let their name be blotted out.

866 אַחֲרִיתִי 1 Noun - feminine singular construct | first person common singular 1) after part, end ; 1a) end, issue, event ; 1b) latter time (prophetic for future time) ; 1c) posterity ; 1d) last, hindermost 319 אַחֲרִית Num. 23:10
י מִי מָנָה עֲפַר יַעֲקֹב, וּמִסְפָּר אֶת-רֹבַע יִשְׂרָאֵל; תָּמֹת נַפְשִׁי מוֹת יְשָׁרִים, וּתְהִי אַחֲרִיתִי כָּמֹהוּ.
10 Who hath counted the dust of Jacob, or numbered the stock of Israel? Let me die the death of the righteous, and let mine end be like his!

867 אַחֲרִיתָם 1 Noun - feminine singular construct | third person masculine plural 1) after part, end ; 1a) end, issue, event ; 1b) latter time (prophetic for future time) ; 1c) posterity ; 1d) last, hindermost 319 אַחֲרִית
Deuteronomy 32:20 כ וַיֹּאמֶר, אַסְתִּירָה פָנַי מֵהֶם-- {ר} אֶרְאֶה, מָה אַחֲרִיתָם: {ס} כִּי דוֹר תַּהְפֻּכֹת הֵמָּה, {ר} בָּנִים לֹא־אֵמֻן בָּם. {ס} 20 And He said: 'I will hide My face from them, I will see what their end shall be; for they are a very froward generation, children in whom is no faithfulness.

868 אַחֲרִיתָן 1 Noun - feminine singular construct | third feminine plural 1) after part, end ; 1a) end, issue, event ; 1b) latter time (prophetic for future time) ; 1c) posterity ; 1d) last, hindermost 319 אַחֲרִית Isa. 41:22 כב יַגִּישׁוּ וְיַגִּידוּ
לָנוּ, אֵת אֲשֶׁר תִּקְרֶינָה; הָרִאשֹׁנוֹת מָה הֵנָּה, הַגִּידוּ וְנָשִׂימָה לִבֵּנוּ וְנֵדְעָה אַחֲרִיתָן, אוֹ הַבָּאוֹת, הַשְׁמִיעֻנוּ.
22 Let them bring them forth, and declare unto us the things that shall happen; the former things, what are they? Declare ye, that we may consider, and know the end of them; or announce to us things to come.

869 אַחֲרִיתֵנוּ 1 Noun - feminine singular construct | first person common plural 1) after part, end ; 1a) end, issue, event ; 1b) latter time (prophetic for future time) ; 1c) posterity ; 1d) last, hindermost 319 אַחֲרִית Jer. 12:4 ד
עַד־מָתַי תֶּאֱבַל הָאָרֶץ, וְעֵשֶׂב כָּל־הַשָּׂדֶה יִיבָשׁ; מֵרָעַת יֹשְׁבֵי־בָהּ, סָפְתָה בְהֵמוֹת וָעוֹף--כִּי אָמְרוּ, לֹא יִרְאֶה אֶת־אַחֲרִיתֵנוּ. 4 How long shall the land mourn, and the herbs of the whole field wither? For the wickedness of them that dwell therein, the beasts are consumed, and the birds; because they said: 'He seeth not our end

870 אָחֳרָן 2 Adjective - masculine singular 1) other, another
321 אָחֳרָן Daniel 2:44; 3:29 מד וּבְיוֹמֵיהוֹן דִּי מַלְכַיָּא אִנּוּן, יְקִים אֱלָהּ שְׁמַיָּא
מַלְכוּ דִּי לְעָלְמִין לָא תִתְחַבַּל, וּמַלְכוּתָה, לְעַם אָחֳרָן לָא תִשְׁתְּבִק; תַּדִּק וְתָסֵיף כָּל־אִלֵּין מַלְכְוָתָא, וְהִיא תְּקוּם לְעָלְמַיָּא. 44 And in the days of those kings shall the God of heaven set up a kingdom, which shall never be destroyed; nor shall the kingdom be left to another people; it shall break in pieces and consume all these kingdoms, but it shall stand for ever.

871 אַחֲרֹנִים 7 Adjective - masculine plural 1) behind, following, subsequent, western ; 1a) behind, hindermost, western (of location) ; 1b) later, subsequent, latter, last (of time) 314 אַחֲרוֹן Gen. 33:2; 2 Sam. 19:12f; Ezr. 8:13; Job 18:20; Isa. 41:4 ב וַיָּשֶׂם אֶת־הַשְּׁפָחוֹת וְאֶת־יַלְדֵיהֶן, רִאשֹׁנָה; וְאֶת־לֵאָה וִילָדֶיהָ אַחֲרֹנִים, וְאֶת־רָחֵל וְאֶת־יוֹסֵף אַחֲרֹנִים. 2 And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost.

872 אֲחֹרַנִּית 7 Adverb 1) backwards, back part, the rear 322 אֲחֹרַנִּית Gen. 9:23; 1 Sam. 4:18; 1 Kings 18:37; 2 Kings 20:10f; Isa. 38:8 כג וַיִּקַּח שֵׁם וָיֶפֶת אֶת־הַשִּׂמְלָה, וַיָּשִׂימוּ עַל־שְׁכֶם שְׁנֵיהֶם, וַיֵּלְכוּ אֲחֹרַנִּית, וַיְכַסּוּ אֵת עֶרְוַת אֲבִיהֶם; וּפְנֵיהֶם, אֲחֹרַנִּית, וְעֶרְוַת אֲבִיהֶם, לֹא רָאוּ. 23 And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness.

873 אַחֶרֶת 13 Adjective - feminine singular 1) another, other, following ; 1a) following, further ; 1b) other, different 312 אַחֵר Gen. 26:21f; Exod. 21:10; Num. 14:24; Deut. 29:27; Jdg. 11:2; 1 Sam. 21:10; 1 Chr. 2:26; 2 Chr. 32:5; Isa. 28:11; Jer. 22:26; 36:28, 32 כא וַיַּחְפְּרוּ בְּאֵר אַחֶרֶת, וַיָּרִיבוּ גַּם־עָלֶיהָ; וַיִּקְרָא שְׁמָהּ, שִׂטְנָה. 21 And they digged another well, and they strove for that also. And he called the name of it Sitnah.

874 אֶחֱשֶׁה 1 Verb - Qal Imperfect - first person common singular 1) to be silent, quiet, still, inactive ; 1a) (Qal) to be silent, be still ; 1b) (Hiphil) ; 1b1) to be silent, exhibit silence ; 1b2) to show inactivity, be inactive ; 1b3) to make silent, make quiet, cause to be still 2814 חָשָׁה Isa. 65:6 ו הִנֵּה כְתוּבָה, לְפָנָי: לֹא אֶחֱשֶׁה כִּי אִם־שִׁלַּמְתִּי, וְשִׁלַּמְתִּי עַל־חֵיקָם. 6 Behold, it is written before Me; I will not keep silence, except I have requited, yea, I will requite into their bosom,

875 אֶחֱשָׂךְ 1 Verb - Qal Imperfect - first person common singular 1) to withhold, restrain, hold back, keep in check, refrain ; 1a) (Qal) ; 1a1) to withhold, keep back, keep for oneself, keep from, hold in check, refrain, spare, reserve ; 1a2) to restrain, check ; 1b) (Niphal) to assuage, be spared 2820 חָשַׂךְ Job 7:11 יא גַּם-אֲנִי, לֹא אֶחֱשָׂךְ-פִּי: אֲדַבְּרָה, בְּצַר רוּחִי; אָשִׂיחָה, בְּמַר נַפְשִׁי. 11 Therefore I will not refrain my mouth; {N} I will speak in the anguish of my spirit; I will complain in the bitterness of my soul.

876 אֲחַשְׁדַּרְפְּנֵי 1 Noun - masculine plural construct 1) satrap, a governor of a Persian province 323 אֲחַשְׁדַּרְפְּנִים Est. 3:12 יב וַיִּקָּרְאוּ סֹפְרֵי הַמֶּלֶךְ בַּחֹדֶשׁ הָרִאשׁוֹן, בִּשְׁלוֹשָׁה עָשָׂר יוֹם בּוֹ, וַיִּכָּתֵב כְּכָל־אֲשֶׁר־צִוָּה הָמָן אֶל אֲחַשְׁדַּרְפְּנֵי־הַמֶּלֶךְ וְאֶל־הַפַּחוֹת אֲשֶׁר עַל־מְדִינָה וּמְדִינָה וְאֶל־שָׂרֵי עַם וָעָם, מְדִינָה וּמְדִינָה כִּכְתָבָהּ וְעַם וָעָם כִּלְשׁוֹנוֹ: בְּשֵׁם הַמֶּלֶךְ אֲחַשְׁוֵרֹשׁ נִכְתָּב, וְנֶחְתָּם בְּטַבַּעַת הַמֶּלֶךְ. 12 Then were the king's scribes called in the first month, on the thirteenth day thereof, and there was written, according to all that Haman commanded, unto the king's satraps, and to the governors that were over every province, and to the princes of every people; to every province according to the writing thereof, and to every people after their language; in the name of king Ahasuerus was it written, and it was sealed with the king's ring.

877 אֲחַשְׁדַּרְפְּנַיָּא 3 Noun - masculine plurald 1) satrap, a governor
of a Persian province 324 אֲחַשְׁדַּרְפְּנִים Daniel 3:3, 27; 6:3 ג בֵּאדַיִן
מִתְכַּנְּשִׁין אֲחַשְׁדַּרְפְּנַיָּא סִגְנַיָּא וּפַחֲוָתָא אֲדַרְגָּזְרַיָּא גְדָבְרַיָּא דְּתָבְרַיָּא תִּפְתָּיֵא, וְכֹל שִׁלְטֹנֵי מְדִינָתָא,
לַחֲנֻכַּת צַלְמָא, דִּי הֲקֵים נְבוּכַדְנֶצַּר מַלְכָּא; וקאמין (וְקָיְמִין) לָקֳבֵל צַלְמָא, דִּי הֲקֵים נְבֻכַדְנֶצַּר.
3 Then the satraps, the prefects, and the governors, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

878 אֶחֱשֶׁה 1 Verb - Qal Imperfect - first person common singular 1) to be silent, quiet, still, inactive ; 1a) (Qal) to be silent, be still ; 1b) (Hiphil) ; 1b1) to be silent, exhibit silence ; 1b2) to show inactivity, be inactive ; 1b3) to make silent, make quiet, cause to be still 2814 חָשָׁה Isa. 62:1 א לְמַעַן צִיּוֹן לֹא אֶחֱשֶׁה, וּלְמַעַן
יְרוּשָׁלִַם לֹא אֶשְׁקוֹט, עַד־יֵצֵא כַנֹּגַהּ צִדְקָהּ, וִישׁוּעָתָהּ כְּלַפִּיד יִבְעָר. 1 For Zion's sake will I not hold My peace, and for Jerusalem's sake I will not rest, until her triumph go forth as brightness, and her salvation as a torch that burneth.

879 אֲחַשְׁוֵרוֹשׁ 1 Noun proper - masculine singular Ahasuerus = |I will be silent and poor|; 1) title of the king of Persia, probably Xerxes 325
אֲחַשְׁוֵרוֹשׁ Est. 9:2 ב נִקְהֲלוּ הַיְּהוּדִים בְּעָרֵיהֶם, בְּכָל־מְדִינוֹת הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ, לִשְׁלֹחַ
יָד, בִּמְבַקְשֵׁי רָעָתָם; וְאִישׁ לֹא־עָמַד לִפְנֵיהֶם, כִּי־נָפַל פַּחְדָּם עַל־כָּל־הָעַמִּים. 2 the Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt; and no man could withstand them; for the fear of them was fallen upon all the peoples.

880 אֲחַשְׁוֵרוֹשׁ 26 Noun proper - masculine singular qere Ahasuerus = |I will be silent and poor|; 1) title of the king of Persia, probably Xerxes 325
אֲחַשְׁוֵרוֹשׁ Ezr. 4:6; Est. 1:1f, 9f, 15ff, 19; 2:1, 12, 16; 3:1, 6ff; 6:2; 7:5; 8:1, 12; 9:20, 30; 10:3; Daniel 9:1 ו וּבְמַלְכוּת, אֲחַשְׁוֵרוֹשׁ, בִּתְחִלַּת, מַלְכוּתוֹ--כָּתְבוּ שִׂטְנָה, עַל־יֹשְׁבֵי יְהוּדָה
וִירוּשָׁלִָם. {ס} 6 And in the reign of Ahasuerus, in the beginning of his reign, wrote they an accusation against the inhabitants of Judah and Jerusalem. {S}

881 אֲחַשְׁוֵרֹשׁ 4 Noun proper - masculine singular Ahasuerus = |I will be silent and poor|; 1) title of the king of Persia, probably Xerxes 325
אֲחַשְׁוֵרוֹשׁ Est. 2:21; 3:12; 8:7, 10 כא בַּיָּמִים הָהֵם, וּמָרְדֳּכַי יוֹשֵׁב בְּשַׁעַר־הַמֶּלֶךְ; קָצַף
בִּגְתָן וָתֶרֶשׁ שְׁנֵי־סָרִיסֵי הַמֶּלֶךְ, מִשֹּׁמְרֵי הַסַּף, וַיְבַקְשׁוּ לִשְׁלֹחַ יָד, בַּמֶּלֶךְ אֲחַשְׁוֵרֹשׁ. 21 in those days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those that kept the door, were wroth, and sought to lay hands on the king Ahasuerus.

882 אֲחַשְׁרֹשׁ 1 qere אֲחַשְׁוֵרוֹשׁ ;kethib אֲחַשְׁרֹשׁ Noun proper - masculine singular Noun proper - masculine singular Kethib Ahasuerus = |I will be silent and poor|; 1) title of the king of Persia, probably Xerxes 325 אֲחַשְׁוֵרוֹשׁ
Esther 10:1 א וַיָּשֶׂם הַמֶּלֶךְ אחשרש (אֲחַשְׁוֵרֹשׁ) מַס עַל־הָאָרֶץ, וְאִיֵּי הַיָּם. 1 And the king Ahasuerus laid a tribute upon the land, and upon the isles of the sea.

883 אַחַת 140 Number - feminine singular 1)one (number) ; 1a)one (number) ; 1b) each, every ; 1c) a certain ; 1d) an (indefinite article) ; 1e) only, once, once

for all ; 1f)one...another, theone...the other,one after another,one byone ; 1g) first ; 1h) eleven (in combination), eleventh (ordinal) 259 אֶחָד Gen. 2:21; 11:6; 27:38; Exod. 12:49; 16:33; 25:36; 26:2, 8; 29:23; 30:10; 36:9f, 12f, 15, 22; 37:22; Lev. 4:13, 22, 27; 5:17, 22, 26; 7:7; 8:26; 14:10; 16:34; Num. 6:14, 19; 7:13f, 19f, 25f, 31f, 37f, 43f, 49f, 55f, 61f, 67f, 73f, 79f; 9:14; 15:15f, 27, 29; Deut. 4:42; 19:5, 11; Jos. 4:5; 6:14; 7:21; 15:51; 20:4; Jdg. 9:53; 16:28; 20:31; 1 Sam. 1:2, 5, 24; 2:36; 6:4, 12; 7:12; 26:8; 2 Sam. 6:19; 12:3; 14:27; 24:12; 1 Kings 2:16, 20; 6:25; 7:37; 10:22; 2 Kings 4:1, 35; 6:10; 8:26; 9:29; 1 Chr. 21:10; 2 Chr. 9:21; 22:2; 36:22; Ezr. 1:1; Est. 4:11; Job 2:10; 9:3, 22; 40:5; Psalm 27:4; 34:21; 62:12; 89:36; Eccl. 7:27; Cant. 6:9; Isa. 34:16; Jer. 35:2; Ezek. 7:5; 16:5; 23:2; 40:10, 12, 42; 45:15; 46:22; Daniel 1:21; 8:9; 9:1f; 11:1; Amos 4:7f; Hag. 2:6; Zech. 3:9; 5:7; 8:21 כא וַיַּפֵּל יְהוָה אֱלֹהִים תַּרְדֵּמָה עַל-הָאָדָם, וַיִּישָׁן; וַיִּקַּח, אַחַת מִצַּלְעֹתָיו, וַיִּסְגֹּר בָּשָׂר, תַּחְתֶּנָּה. 21 And the LORD God caused a deep sleep to fall upon the man, and he slept; and He took one of his ribs, and closed up the place with flesh instead thereof.

884 אֲחֵת 1 Verb - Hiphil Imperative - masculine singular 1) to descend ; 1a) (P'al) to descend ; 1b) (Aphel) to deposit ; 1c) (Hophal) to be deposed, be cast down 5182 נְחַת Ezr. 5:15 טו וַאֲמַר-לֵהּ--אלה (אֵל) מָאנַיָּא, שָׂא אֱזֶל-{Sאֲחֵת הִמּוֹ בְּהֵיכְלָא דִּי בִירוּשְׁלֶם; וּבֵית אֱלָהָא, יִתְבְּנֵא עַל-אַתְרֵהּ. {ס} } 15 and he said unto him: Take these vessels, go, put them in the temple that is in Jerusalem, and let the house of God be builded in its place.

885 אֶחָת 34 Number - feminine singular 1)one (number) ; 1a)one (number) ; 1b) each, every ; 1c) a certain ; 1d) an (indefinite article) ; 1e) only, once, once for all ; 1f)one...another, theone...the other,one after another,one byone ; 1g) first ; 1h) eleven (in combination), eleventh (ordinal) 259 אֶחָד Gen. 11:1; Exod. 23:29; 36:10, 12, 22; Deut. 24:5; Jos. 6:3, 11; 10:42; Jdg. 9:5, 18; 1 Sam. 6:7; 2 Sam. 2:25; 6:19; 12:1; 18:11; 1 Kings 10:14; 19:4; 2 Kings 6:2; 1 Chr. 11:11; 23:11; 2 Chr. 9:13; Job 42:11; Isa. 5:10; 66:8; Ezek. 40:12, 42; 41:24; 42:4; 43:14; Amos 4:7 א וַיְהִי כָל-הָאָרֶץ, שָׂפָה אֶחָת, וּדְבָרִים, אֲחָדִים. 1 And the whole earth was of one language and of one speech.

886 אֲחֹתָהּ 7 Noun - feminine singular construct | third person feminine singular 1) sister ; 1a) sister (same parents) ; 1b) half-sister (same father) ; 1c) relative ; 1c1)(metaph) of Israel's and Judah's relationship ; 1d) beloved ; 1d1) bride ; 1e) (fig.) of intimate connection ; 1f) another 269 אָחוֹת Exod. 26:3, 5f, 17; Lev. 18:18; Jdg. 15:2 ג חֲמֵשׁ הַיְרִיעֹת, תִּהְיֶיןָ חֹבְרֹת, אִשָּׁה, אֶל-אֲחֹתָהּ; וְחָמֵשׁ יְרִיעֹת חֹבְרֹת, אִשָּׁה אֶל-אֲחֹתָהּ. 3 Five curtains shall be coupled together one to another; and the other five curtains shall be coupled one to another.

887 אֵחַתָּה 1 Verb - Niphal Imperfect Cohortative - first person common singular 1) to be shattered, be dismayed, be broken, be abolished, be afraid ; 1a) (Qal) ; 1a1) to be shattered, be broken ; 1a2) to be dismayed ; 1b) (Niphal) to be broken, be dismayed ; 1c) (Piel) to be shattered, be dismayed, be scared ; 1d) (Hiphil) ; 1d1) to cause to be dismayed ; 1d2) to dismay, terrify ; 1d3) to shatter 2865 חָתַת Jer. 17:18 יח יֵבֹשׁוּ רֹדְפַי, וְאַל-אֵבֹשָׁה אָנִי--יֵחַתּוּ הֵמָּה, וְאַל-אֵחַתָּה אָנִי; הָבִיא עֲלֵיהֶם יוֹם רָעָה, וּמִשְׁנֶה שִׁבָּרוֹן שָׁבְרֵם. {ס} 18 Let them be ashamed that persecute me, but let not me be

ashamed; let them be dismayed, but let not me be dismayed; bring upon them the day of evil, and destroy them with double destruction. {S}

888 אֲחֹתוֹ 13 Noun - feminine singular construct | third person masculine singular 1) sister ; 1a) sister (same parents) ; 1b) half-sister (same father) ; 1c) relative ; 1c1)(metaph) of Israel's and Judah's relationship ; 1d) beloved ; 1d1) bride ; 1e) (fig.) of intimate connection ; 1f) another 269 אָחוֹת Gen. 24:30; 29:13; Exod. 2:4, 7; Lev. 20:17; Deut. 27:22; 2 Sam. 13:2, 22, 32; 1 Chr. 7:15; Ezek. 22:11 ל
וַיְהִי כִּרְאֹת אֶת־הַנֶּזֶם, וְאֶת־הַצְּמִדִים עַל־יְדֵי אֲחֹתוֹ, וּכְשָׁמְעוֹ אֶת־דִּבְרֵי רִבְקָה אֲחֹתוֹ לֵאמֹר, כֹּה־דִבֶּר
אֵלַי הָאִישׁ; וַיָּבֹא, אֶל־הָאִישׁ, וְהִנֵּה עֹמֵד עַל־הַגְּמַלִּים, עַל־הָעָיִן. 30 And it came to pass, when
he saw the ring, and the bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying: 'Thus spoke the man unto me,' that he came unto the man; and, behold, he stood by the camels at the fountain.

889 אֲחֹתִי 15 Noun - feminine singular construct | first person common singular 1) sister ; 1a) sister (same parents) ; 1b) half-sister (same father) ; 1c) relative ; 1c1)(metaph) of Israel's and Judah's relationship ; 1d) beloved ; 1d1) bride ; 1e) (fig.) of intimate connection ; 1f) another 269 אָחוֹת Gen. 12:13, 19; 20:2, 5, 12; 26:7, 9; 30:8; 2 Sam. 13:6; Prov. 7:4; Cant. 4:9f, 12; 5:1f יג אִמְרִי־נָא, אֲחֹתִי אָתְּ--
לְמַעַן יִיטַב־לִי בַעֲבוּרֵךְ, וְחָיְתָה נַפְשִׁי בִּגְלָלֵךְ. 13 Say, I pray thee, thou art my sister; that
it may be well with me for thy sake, and that my soul may live because of thee.'

890 אֲחִתְּךָ 1 פֶּן־אֲחִתְּךָ Verb - Hiphil Imperfect - first person common singular | second person masculine singular 1) to be shattered, be dismayed, be broken, be abolished, be afraid ; 1a) (Qal) ; 1a1) to be shattered, be broken ; 1a2) to be dismayed ; 1b) (Niphal) to be broken, be dismayed ; 1c) (Piel) to be shattered, be dismayed, be scared ; 1d) (Hiphil) ; 1d1) to cause to be dismayed ; 1d2) to dismay, terrify ; 1d3) to shatter 2865 חָתַת Jer. 1:17; יז וְאַתָּה, תֶּאְזֹר מָתְנֶיךָ, וְקַמְתָּ וְדִבַּרְתָּ
אֲלֵיהֶם, אֵת כָּל־אֲשֶׁר אָנֹכִי אֲצַוֶּךָּ; אַל־תֵּחַת, מִפְּנֵיהֶם--פֶּן־אֲחִתְּךָ, לִפְנֵיהֶם. 17 Thou therefore
gird up thy loins, and arise, and speak unto them all that I command thee; be not dismayed at them, lest I dismay thee before them.

891 אֲחֹתָם 5 Noun - feminine singular construct | third person masculine plural 1) sister ; 1a) sister (same parents) ; 1b) half-sister (same father) ; 1c) relative ; 1c1)(metaph) of Israel's and Judah's relationship ; 1d) beloved ; 1d1) bride ; 1e) (fig.) of intimate connection ; 1f) another 269 אָחוֹת Gen. 24:59; 34:13; 46:17; Num. 25:18; 26:59 נט וַיְשַׁלְּחוּ אֶת־רִבְקָה אֲחֹתָם, וְאֶת־מֵנִקְתָּהּ, וְאֶת־עֶבֶד אַבְרָהָם, וְאֶת־אֲנָשָׁיו.
59 And they sent away Rebekah their sister, and her nurse, and Abraham's servant, and his men.

892 אֲחֹתֵנוּ 2 Noun - feminine singular construct | first person common plural 1) sister ; 1a) sister (same parents) ; 1b) half-sister (same father) ; 1c) relative ; 1c1)(metaph) of Israel's and Judah's relationship ; 1d) beloved ; 1d1) bride ; 1e) (fig.) of intimate connection ; 1f) another 269 אָחוֹת Gen. 24:60; 34:14 ס
וַיְבָרְכוּ אֶת־רִבְקָה, וַיֹּאמְרוּ לָהּ--אֲחֹתֵנוּ, אַתְּ הֲיִי לְאַלְפֵי רְבָבָה; וְיִירַשׁ זַרְעֵךְ, אֵת שַׁעַר שֹׂנְאָיו.

60 And they blessed Rebekah, and said unto her: 'Our sister, be thou the mother of thousands of ten thousands, and let thy seed possess the gate of those that hate them.'

893 אָט 1 Verb - Hiphil Imperfect Jussive - first person common singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 נָטָה Job 23:11 יא בַּאֲשֻׁרוֹ, אָחֲזָה רַגְלִי; דַּרְכּוֹ שָׁמַרְתִּי וְלֹא-אָט. 11 My foot hath held fast to His steps, His way have I kept, and turned not aside.

894 אַט 1 Adverb 1) gentleness, softness ; 1a) gently ; 1b) flowing ; 1c) softly ; 1d) enchanter, necromancer (substantive) 328 אַט 1 Kings 21:27 כז וַיְהִי כִשְׁמֹעַ אַחְאָב אֶת־הַדְּבָרִים הָאֵלֶּה, וַיִּקְרַע בְּגָדָיו, וַיָּשֶׂם־שַׂק עַל־בְּשָׂרוֹ, וַיָּצוֹם; וַיִּשְׁכַּב בַּשָּׂק, וַיְהַלֵּךְ אַט. {פ} 27 And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softy. {P}

895 אֶטְבָּעָה 1 וְאַל־אֶטְבָּעָה Verb - Qal Imperfect Cohortative - first person common singular 1) to sink, sink into, sink down, pierce, settle down, drown, be settled, be planted ; 1a) (Qal) to sink, sink down; 1b)(Pual) to be sunk ; 1c) (Hophal) to cause to sink 2883 טָבַע Psalm 69:15 טו הַצִּילֵנִי מִטִּיט, וְאַל-אֶטְבָּעָה; אִנָּצְלָה מִשֹּׂנְאַי, וּמִמַּעֲמַקֵּי מָיִם. 15 Deliver me out of the mire, and let me not sink; let me be delivered from them that hate me, and out of the deep waters.

896 אָטָד 1 Noun - masculine singular 1) bramble, thorn, buckthorn ; 2) the threshing Atad, meaning thorn, also called Abelmizraim and afterwards called Bethhogla was located on the west of Jordan between the Jordan and Jericho 329 אָטָד Psalm 58:10 י בְּטֶרֶם, יָבִינוּ סִּירֹתֵיכֶם אָטָד; כְּמוֹ-חַי כְּמוֹ-חָרוֹן, יִשְׂעָרֶנּוּ. 10 Before your pots can feel the thorns, He will sweep it away with a whirlwind, the raw and the burning alike.

897 אַטֶּה 2 Verb - Hiphil Imperfect - first person common singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 נָטָה Psalm 49:5; Jer. 6:12 ה אַטֶּה לְמָשָׁל אָזְנִי; אֶפְתַּח בְּכִנּוֹר, חִידָתִי. 5 I will incline mine ear to a parable; I will open my dark saying upon the harp.

898 אֲטַהֵר 1 Verb - Piel Imperfect - first person common singular 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ;

1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification 2891 טָהֵר Ezek. 36:25 כה וְזָרַקְתִּי עֲלֵיכֶם
מַיִם טְהוֹרִים, וּטְהַרְתֶּם: מִכֹּל טֻמְאוֹתֵיכֶם וּמִכָּל־גִּלּוּלֵיכֶם, אֲטַהֵר אֶתְכֶם. 25 And I will sprinkle clean water upon you, and ye shall be clean; from all your uncleannesses, and from all your idols, will I cleanse you.

899 אֵטוּן 1 Noun - masculine singular construct 1) linen, yarn, thread 330 אֵטוּן Prov. 7:16 טז מַרְבַדִּים, רָבַדְתִּי עַרְשִׂי; חֲטֻבוֹת, אֵטוּן
מִצְרָיִם. 16 I have decked my couch with coverlets, with striped cloths of the yarn of Egypt.

900 אֶטּוֹר 1 Verb - Qal Imperfect - first person common singular 1) to keep, keep guard, reserve, maintain ; 1a) (Qal) ; 1a1) to keep, maintain ; 1a2) to keep, guard 5201 נָטַר Jer. 3:12 יב הָלֹךְ וְקָרָאתָ אֶת־הַדְּבָרִים הָאֵלֶּה צָפוֹנָה,
וְאָמַרְתָּ שׁוּבָה מְשֻׁבָה יִשְׂרָאֵל נְאֻם־יְהוָה--לוֹא־אַפִּיל פָּנַי, בָּכֶם: כִּי־חָסִיד אֲנִי נְאֻם־יְהוָה, לֹא אֶטּוֹר
לְעוֹלָם. 12 Go, and proclaim these words toward the north, and say: return, thou backsliding Israel, saith the LORD; I will not frown upon you; for I am merciful, saith the LORD, I will not bear grudge for ever.

901 אֲטִילֶךָ 1 Verb - Hiphil Imperfect - first person common singular | second person masculine singular 1) to hurl, cast ; 1a) (Pilpel) to throw away, carry away, hurl ; 1b) (Hiphil) to throw, cast, cast out ; 1c)(Hophal) ; 1c1) to be hurled, hurled down ; 1c2) to be cast, be thrown, be cast out, be thrown down 2904 טוּל
Ezek. 32:4 ד וּנְטַשְׁתִּיךָ בָאָרֶץ, עַל־פְּנֵי הַשָּׂדֶה אֲטִילֶךָ; וְהִשְׁכַּנְתִּי עָלֶיךָ כָּל־עוֹף הַשָּׁמַיִם,
וְהִשְׂבַּעְתִּי מִמְּךָ חַיַּת כָּל־הָאָרֶץ. 4 And I will cast thee upon the land, I will hurl thee upon the open field, and will cause all the fowls of the heaven to settle upon thee, and I will fill the beasts of the whole earth with thee.

902 אֹטֵם 3 Verb - Qal Participle - masculine singular 1) to shut, shut up, close ; 1a) (Qal) to shut, stop (of lips) ; 1b) (Hiphil) of the wicked stopping their ears (fig.) 331 אָטַם Prov. 17:28; 21:13; Isa. 33:15 כח גַּם אֱוִיל
מַחֲרִישׁ, חָכָם יֵחָשֵׁב; אֹטֵם שְׂפָתָיו נָבוֹן. 28 Even a fool, when he holdeth his peace, is counted wise; and he that shutteth his lips is esteemed as a man of understanding.

903 אֲטֻמוֹת 2 Verb - Qal Passive Participle - feminine plural 1) to shut, shut up, close ; 1a) (Qal) to shut, stop (of lips) ; 1b) (Hiphil) of the wicked stopping their ears (fig.) 331 אָטַם Ezek. 40:16; 41:26 טז וְחַלּוֹנוֹת אֲטֻמוֹת אֶל־
הַתָּאִים וְאֶל אֵלֵיהֵמָה לִפְנִימָה לַשַּׁעַר, סָבִיב סָבִיב, וְכֵן, לָאֵלַמּוֹת; וְחַלּוֹנוֹת סָבִיב סָבִיב, לִפְנִימָה, וְאֶל־
אַיִל, תִּמֹרִים. 16 And there were narrow windows to the cells and to their posts within the gate round about, and likewise to the arches; and windows were round about inward; and upon each post were palm-trees.

904 אֲטֻמִים 1 Verb - Qal Passive Participle - masculine plural 1) to shut, shut up, close ; 1a) (Qal) to shut, stop (of lips) ; 1b) (Hiphil) of the wicked stopping their ears (fig.) 331 אָטַם 1 Kings 6:4 ד וַיַּעַשׂ לַבָּיִת, חַלּוֹנֵי שְׁקֻפִים
אֲטוּמִים. 4 And for the house he made windows broad within, and narrow without.

905 אֲטַנְּפֵם 1 Verb - Piel Imperfect - first person common singular | third person masculine plural 1) (Piel) to defile, soil 2936 טָנַף Song of Solomon Cant. 5:3 ג פָּשַׁטְתִּי, אֶת־כֻּתָּנְתִּי--אֵיכָכָה, אֶלְבָּשֶׁנָּה; רָחַצְתִּי אֶת־רַגְלַי, אֵיכָכָה אֲטַנְּפֵם. 3 I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them?

906 אֶטְעַם־ 1 אֶטְעַם־לֶחֶם Verb - Qal Imperfect - first person common singular 1) to taste, perceive, eat ; 1a) (Qal) to taste 2938 טָעַם 2 Sam. 3:35 לה וַיָּבֹא כָל־הָעָם, לְהַבְרוֹת אֶת־דָּוִד לֶחֶם--בְּעוֹד הַיּוֹם; וַיִּשָּׁבַע דָּוִד לֵאמֹר, כֹּה יַעֲשֶׂה־לִּי אֱלֹהִים וְכֹה יֹסִיף, כִּי אִם־לִפְנֵי בוֹא־הַשֶּׁמֶשׁ אֶטְעַם־לֶחֶם, אוֹ כָל־מְאוּמָה. 35 And all the people came to cause David to eat bread while it was yet day; but David swore, saying: 'God do so to me, and more also, if I taste bread, or aught else, till the sun be down.'

907 אַטִּף 1 Verb - Hiphil Imperfect - first person common singular 1) to drop, drip, distil, prophesy, preach, discourse ; 1a) (Qal) to drop, drip ; 1b) (Hiphil) ; 1b1) to drip ; 1b2) to drop (prophecy) 5197 נָטַף Mic. 2:11 יא לוּ־אִישׁ הֹלֵךְ רוּחַ, וָשֶׁקֶר כִּזֵּב, אַטִּף לְךָ, לַיַּיִן וְלַשֵּׁכָר; וְהָיָה מַטִּיף, הָעָם הַזֶּה. 11 If a man walking in wind and falsehood do lie: 'I will preach unto thee of wine and of strong drink'; he shall even be the preacher of this people.

908 אָטֵר 5 Noun proper - masculine singular Ater = |binder|; 1) an exiled descendant of Hezekiah ; 2) an exiled Levite porter (perhaps same as 1) ; 3) a chief Israelite who sealed Nehemiah's covenant 333 אָטֵר Ezr. 2:16, 42; Neh. 7:21, 45; 10:18 טז בְּנֵי־אָטֵר לִיחִזְקִיָּה, תִּשְׁעִים וּשְׁמֹנָה. {ס} 16 The children of Ater, of Hezekiah, ninety and eight. {S}

909 אִטֵּר 2 Adjective - masculine singular 1) bound, impeded (on the right, ie, left-handed), shut, shut up 334 אִטֵּר Jdg. 3:15; 20:16 טו וַיִּזְעֲקוּ בְנֵי־יִשְׂרָאֵל, אֶל־יְהוָה, וַיָּקֶם יְהוָה לָהֶם מוֹשִׁיעַ אֶת־אֵהוּד בֶּן־גֵּרָא בֶּן־הַיְמִינִי, אִישׁ אִטֵּר יַד־יְמִינוֹ; וַיִּשְׁלְחוּ בְנֵי־יִשְׂרָאֵל בְּיָדוֹ מִנְחָה, לְעֶגְלוֹן מֶלֶךְ מוֹאָב. 15 But when the children of Israel cried unto the LORD, the LORD raised them up a saviour, Ehud the son of Gera, the Benjamite, a man left-handed; and the children of Israel sent a present by him unto Eglon the king of Moab.

910 אֶטְרֹף 2 Verb - Qal Imperfect - first person common singular 1) to tear, rend, pluck; 1a) (Qal) to tear, rend ; 1b) (Niphal) to be torn in pieces ; 1c) (Poal) to be torn in pieces ; 1d) (Hiphil) to provide food 2963 טָרַף Psalm 50:22; Hos. 5:14 כב בִּינוּ-נָא זֹאת, שֹׁכְחֵי אֱלוֹהַּ: פֶּן-אֶטְרֹף, וְאֵין מַצִּיל. 22 Now consider this, ye that forget God, lest I tear in pieces, and there be none to deliver.

911 אִי 6 Noun - masculine singular construct 1) coast, island, shore, region 339 אִי 1 Sam. 4:21; Job 22:30; Eccl. 10:16; Isa. 23:2, 6; Jer. 47:4 כא וַתִּקְרָא לַנַּעַר, אִיכָבוֹד לֵאמֹר, גָּלָה כָבוֹד, מִיִּשְׂרָאֵל; אֶל־הִלָּקַח אֲרוֹן הָאֱלֹהִים, וְאֶל־חָמִיהָ וְאִישָׁהּ. 21 And she named the child Ichabod, saying: 'The glory is departed from Israel'; because the ark of God was taken, and because of her father-in-law and her husband.

912 אֵי 25 Interrogative 1) where?, whence? ; 2) which?, how? (in prefix with other adverb) 335 אֵי Gen. 4:9; 16:8; Deut. 32:37; Jdg. 13:6; 1 Sam. 9:18; 25:11; 26:16; 2 Sam. 1:3, 13; 15:2; 1 Kings 13:12; 22:24; 2 Kings 3:8; 2 Chr. 18:23;

Job 2:2; 38:19, 24; Eccl. 2:3; 11:6; Isa. 50:1; 66:1; Jer. 5:7; 6:16 ט וַיֹּאמֶר יְהוָה אֶל־קַיִן, אֵי הֶבֶל אָחִיךָ; וַיֹּאמֶר לֹא יָדַעְתִּי, הֲשֹׁמֵר אָחִי אָנֹכִי. 9 And the LORD said unto Cain: 'Where is Abel thy brother?' And he said: 'I know not; am I my brother's keeper?'

913 אֹיֵב 1 Verb - Qal Participle - masculine singular 1) (Qal) enemy ; 1a) personal ; 1b) national 341 אוֹיֵב 1 Sam. 18:29 כט וַיֹּאסֶף שָׁאוּל, לֵרֹא מִפְּנֵי דָוִד־־עוֹד; וַיְהִי שָׁאוּל אֹיֵב אֶת־דָּוִד, כָּל־הַיָּמִים. {פ} 29 And Saul was yet the more afraid of David; and Saul was David's enemy continually. {P}

914 אֵיבָה 1 בְּל־אֵיבָהqere; Noun - feminine singular 1) enmity, hatred 342 אֵיבָה Num. 35:22 כב וְאִם-בְּפֶתַע בְּלֹא-אֵיבָה, הֲדָפוֹ, אוֹ-הִשְׁלִיךְ עָלָיו כָּל-כְּלִי, בְּלֹא צְדִיָּה. 22 But if he thrust him suddenly without enmity, or hurled upon him any thing without lying in wait,

915 אֹיְבוֹ 4 Verb - Qal Participle - masculine singular construct | third person masculine singular 1) (Qal) enemy ; 1a) personal ; 1b) national 341 אוֹיֵב 1 Sam. 24:20; 1 Kings 8:37, 44; Jer. 44:30 כ וְעַתָּה הִנֵּה יָדַעְתִּי, כִּי מָלֹךְ תִּמְלוֹךְ; וְקָמָה, בְּיָדְךָ, מַמְלֶכֶת, יִשְׂרָאֵל. 20 And now, behold, I know that thou shalt surely be king, and that the kingdom of Israel shall be established in thy hand.

916 אֹיְבָי 2 Verb - Qal Participle - masculine plural construct | first person common singular 1) (Qal) enemy ; 1a) personal ; 1b) national 341 אוֹיֵב Psalm 6:11; 143:12 יא יֵבֹשׁוּ, וְיִבָּהֲלוּ מְאֹד--כָּל-אֹיְבָי; יָשֻׁבוּ, יֵבֹשׁוּ רָגַע. 11 All mine enemies shall be ashamed and sore affrighted; they shall turn back, they shall be ashamed suddenly. {P}

917 אֹיְבַי 16 Verb - Qal Participle - masculine plural construct | first person common singular 1) (Qal) enemy ; 1a) personal ; 1b) national 341 אוֹיֵב Num. 23:11; 24:10; 2 Sam. 5:20; 22:38; Psalm 3:8; 17:9; 18:4; 25:2; 27:6; 30:2; 35:19; 69:5, 19; 138:7; Lam. 1:21; 3:52 יא וַיֹּאמֶר בָּלָק אֶל־בִּלְעָם, מֶה עָשִׂיתָ לִי: לָקֹב אֹיְבַי לְקַחְתִּיךָ, וְהִנֵּה בֵּרַכְתָּ בָרֵךְ. 11 And Balak said unto Balaam: 'What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed them altogether.'

918 אֹיְבִי 7 Verb - Qal Participle - masculine singular construct | first person common singular 1) (Qal) enemy ; 1a) personal ; 1b) national 341 אוֹיֵב 1 Sam. 19:17; 1 Kings 21:20; Job 27:7; Psalm 13:3, 5; 41:12; Lam. 2:22 יז וַיֹּאמֶר שָׁאוּל אֶל־מִיכַל, לָמָּה כָּכָה רִמִּיתִנִי, וַתְּשַׁלְּחִי אֶת־אֹיְבִי, וַיִּמָּלֵט; וַתֹּאמֶר מִיכַל אֶל־שָׁאוּל, הוּא־אָמַר אֵלַי שַׁלְּחִנִי לָמָה אֲמִיתֵךְ. 17 And Saul said unto Michal: 'Why hast thou deceived me thus, and let mine enemy go, that he is escaped?' And Michal answered Saul: 'He said unto me: Let me go; why should I kill thee?'

919 אֹיְבֵי 7 Verb - Qal Participle - masculine plural construct 1) (Qal) enemy ; 1a) personal ; 1b) national 341 אוֹיֵב 1 Sam. 20:15f; 30:26; 2 Sam. 12:14; 18:32; Est. 9:1; Mic. 7:6 טו וְלֹא־תַכְרִית אֶת־חַסְדְּךָ מֵעִם בֵּיתִי, עַד־עוֹלָם; וְלֹא, בְּהַכְרִת יְהוָה אֶת־אֹיְבֵי דָוִד, אִישׁ, מֵעַל פְּנֵי הָאֲדָמָה. 15 but also thou shalt not cut off thy kindness from my house for ever; no, not when the LORD hath cut off the enemies of David every one from the face of the earth.'

920 אֹיְבֶיהָ 2 Verb - Qal Participle - masculine plural construct | third person feminine singular 1) (Qal) enemy ; 1a) personal ; 1b) national 341
אֹיֵב Jer. 12:7; Lam. 1:5 ז עָזַבְתִּי, אֶת־בֵּיתִי--נָטַשְׁתִּי, אֶת־נַחֲלָתִי; נָתַתִּי אֶת־יְדִדוּת
נַפְשִׁי, בְּכַף אֹיְבֶיהָ. 7 I have forsaken My house, I have cast off My heritage; I have given the dearly beloved of My soul into the hand of her enemies.

921 אֹיְבֵיהֶם 1 Verb - Qal Participle - masculine plural construct | third person masculine plura 1) (Qal) enemy ; 1a) personal ; 1b) national 341
אֹיֵב Amos 9:4 ד וְאִם־יֵלְכוּ בַשְּׁבִי לִפְנֵי אֹיְבֵיהֶם, מִשָּׁם אֲצַוֶּה אֶת־הַחֶרֶב וַהֲרָגָתַם;
וְשַׂמְתִּי עֵינִי עֲלֵיהֶם לְרָעָה, וְלֹא לְטוֹבָה. 4 And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them; and I will set Mine eyes upon them for evil, and not for good.

922 אֹיְבֵיהֶם 26 Verb - Qal Participle - masculine plural construct | third person masculine plural 1) (Qal) enemy ; 1a) personal ; 1b) national 341
אֹיֵב Lev. 26:36, 41, 44; Jos. 7:12; 21:44; 23:1; Jdg. 2:18; 8:34; 2 Sam. 3:18; 1 Kings 8:48; 2 Kings 21:14; Neh. 9:28; Est. 9:5; Jer. 15:9; 19:7, 9; 20:4f; 21:7; 34:20f; 49:37; Ezek. 39:27 לו וְהַנִּשְׁאָרִים בָּכֶם--וְהֵבֵאתִי מֹרֶךְ בִּלְבָבָם, בְּאַרְצֹת אֹיְבֵיהֶם; וְרָדַף אֹתָם, קוֹל עָלֶה נִדָּף,
וְנָסוּ מְנֻסַת־חֶרֶב וְנָפְלוּ, וְאֵין רֹדֵף. 36 And as for them that are left of you, I will send a faintness into their heart in the lands of their enemies; and the sound of a driven leaf shall chase them; and they shall flee, as one fleeth from the sword; and they shall fall when none pursueth.

923 אֹיְבָיו 17 Verb - Qal Participle - masculine plural construct | third person masculine singular 1) (Qal) enemy ; 1a) personal ; 1b) national 341
אֹיֵב Gen. 22:17; Num. 24:18; 32:21; Jos. 7:8; 10:13; 1 Sam. 14:30, 47; 2 Sam. 7:1; 18:19; 22:1; Psalm 18:1; 41:3; 68:22; Isa. 9:10; 42:13; 66:14; Jer. 44:30 יז כִּי־בָרֵךְ
אֲבָרֶכְךָ, וְהַרְבָּה אַרְבֶּה אֶת־זַרְעֲךָ כְּכוֹכְבֵי הַשָּׁמַיִם, וְכַחוֹל, אֲשֶׁר עַל־שְׂפַת הַיָּם; וְיִרַשׁ זַרְעֲךָ, אֵת שַׁעַר
אֹיְבָיו. 17 that in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the seashore; and thy seed shall possess the gate of his enemies;

924 אֹיְבֵיכֶם 20 Verb - Qal Participle - masculine plural construct | second person masculine plural 1) (Qal) enemy ; 1a) personal ; 1b) national 341
אֹיֵב Lev. 26:7f, 16f, 32, 34, 37ff; Num. 14:42; Deut. 1:42; 12:10; 20:3f; Jos. 10:19, 25; 22:8; Jdg. 3:28; 1 Sam. 12:11; 2 Kings 17:39 ז וּרְדַפְתֶּם, אֶת־אֹיְבֵיכֶם; וְנָפְלוּ לִפְנֵיכֶם,
לֶחָרֶב. 7 And ye shall chase your enemies, and they shall fall before you by the sword.

925 אֹיְבָיִךְ 1 Verb - Qal Participle - masculine plural construct | second person feminine singular 1) (Qal) enemy ; 1a) personal ; 1b) national 341
אֹיֵב Mic. 4:10 י חוּלִי וָגֹחִי בַּת־צִיּוֹן, כַּיּוֹלֵדָה: כִּי־עַתָּה תֵצְאִי מִקִּרְיָה וְשָׁכַנְתְּ בַּשָּׂדֶה,
וּבָאת עַד־בָּבֶל שָׁם תִּנָּצֵלִי--שָׁם יִגְאָלֵךְ יְהוָה, מִכַּף אֹיְבָיִךְ. 10 Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail; for now shalt thou go forth out of the city, and shalt dwell in the field, and shalt come even unto Babylon; there shalt thou be rescued; there shall the LORD redeem thee from the hand of thine enemies.

926 אֹיְבֶיךָ 31 Verb - Qal Participle - masculine plural construct | second person masculine singular 1) (Qal) enemy ; 1a) personal ; 1b) national 341
אֹיֵב Gen. 49:8; Exod. 23:22, 27; Num. 10:35; Deut. 6:19; 20:1, 14; 21:10; 23:10, 15; 25:19; 28:7, 25, 48; 30:7; 33:29; Jos. 7:13; 1 Sam. 25:26, 29; 2 Sam. 7:9, 11; 1 Kings 3:11; Psalm 21:9; 66:3; 92:10; 110:1f; Jer. 15:14; 17:4; Mic. 5:8 ח יְהוּדָה, אַתָּה יוֹדוּךָ אַחֶיךָ--
יָדְךָ, בְּעֹרֶף אֹיְבֶיךָ; יִשְׁתַּחֲווּ לְךָ, בְּנֵי אָבִיךָ. 8 Judah, thee shall thy brethren praise; thy hand shall be on the neck of thine enemies; thy father's sons shall bow down before thee.

927 אֹיְבֶיךָ 1 אֶת־אֹיִבְךָqere אֶת־אֹיְבֶיךָ ;kethib ;cf 922 Verb - Qal Participle - masculine plural construct | suffix 2nd person masculine singular kethib 1) to be hostile to, to be an enemy to ; 1a) (Qal) ; 1a1) to be hostile to ; 1a2) to treat as an enemy 341 אֹיֵב 1 Sam. 24:5 ד וַיֹּאמְרוּ אַנְשֵׁי דָוִד אֵלָיו, הִנֵּה הַיּוֹם
אֲשֶׁר־אָמַר יְהוָה אֵלֶיךָ הִנֵּה אָנֹכִי נֹתֵן אֶת־איביך (אֹיִבְךָ) בְּיָדֶךָ, וְעָשִׂיתָ לּוֹ, כַּאֲשֶׁר יִטַב בְּעֵינֶיךָ; וַיָּקָם
דָּוִד, וַיִּכְרֹת אֶת־כְּנַף־הַמְּעִיל אֲשֶׁר־לְשָׁאוּל--בַּלָּט. 4 And the men of David said unto him: 'Behold the day in which the LORD hath said unto thee: Behold, I will deliver thine enemy into thy hand, and thou shalt do to him as it shall seem good unto thee.' Then David arose, and cut off the skirt of Saul's robe privily.

928 אֹיְבֵינוּ 5 Verb - Qal Participle - masculine plural construct | first person common plural 1) (Qal) enemy ; 1a) personal ; 1b) national 341
אֹיֵב 1 Sam. 4:3; 12:10; 2 Sam. 19:10; Neh. 6:1; Lam. 3:46 ג וַיָּבֹא הָעָם, אֶל־
הַמַּחֲנֶה, וַיֹּאמְרוּ זִקְנֵי יִשְׂרָאֵל, לָמָּה נְגָפָנוּ יְהוָה הַיּוֹם לִפְנֵי פְלִשְׁתִּים; נִקְחָה אֵלֵינוּ מִשִּׁלֹה, אֶת־אֲרוֹן
בְּרִית יְהוָה, וְיָבֹא בְקִרְבֵּנוּ, וְיֹשִׁעֵנוּ מִכַּף אֹיְבֵינוּ. 3 And when the people were come into the camp, the elders of Israel said: 'Wherefore hath the LORD smitten us to-day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that He may come among us, and save us out of the hand of our enemies.'

929 אֹיְבֵךְ 1 Verb - Qal Participle - masculine singular construct | second person feminine singular 1) (Qal) enemy ; 1a) personal ; 1b) national 341
אֹיֵב Zeph. 3:15 טו הֵסִיר יְהוָה מִשְׁפָּטַיִךְ, פִּנָּה אֹיְבֵךְ; מֶלֶךְ יִשְׂרָאֵל יְהוָה בְּקִרְבֵּךְ, לֹא־
תִירְאִי רָע עוֹד. {פ} 15 The LORD hath taken away thy judgments, He hath cast out thine enemy; The King of Israel, even the LORD, is in the midst of thee; thou shalt not fear evil any more. {P}

930 אֹיִבְךָ 5 Verb - Qal Participle - masculine singular construct | second person masculine singular 1) (Qal) enemy ; 1a) personal ; 1b) national 341
אֹיֵב Exod. 23:4; Deut. 28:55, 57; 2 Sam. 4:8 ד כִּי תִפְגַּע שׁוֹר אֹיִבְךָ, אוֹ חֲמֹרוֹ--
תֹּעֶה: הָשֵׁב תְּשִׁיבֶנּוּ, לוֹ. {ס} 4 If thou meet thine enemy's ox or his ass going astray, thou shalt surely bring it back to him again. {S}

931 אֹיִבְךָ 1 אֶת־אֹיְבֶיךָkethib 922 אֶת־אֹיְבֶיךָ ;cf Verb - Qal Participle - masculine singular construct | suffix second person masculine singular qere 1) to be hostile to, to be an enemy to ; 1a) (Qal) ; 1a1) to be hostile to ; 1a2) to treat as an enemy 341 אֹיֵב 1 Sam. 24:5 ד וַיֹּאמְרוּ אַנְשֵׁי דָוִד אֵלָיו, הִנֵּה הַיּוֹם
אֲשֶׁר־אָמַר יְהוָה אֵלֶיךָ הִנֵּה אָנֹכִי נֹתֵן אֶת־איביך (אֹיִבְךָ) בְּיָדֶךָ, וְעָשִׂיתָ לּוֹ, כַּאֲשֶׁר יִטַב בְּעֵינֶיךָ; וַיָּקָם
דָּוִד, וַיִּכְרֹת אֶת־כְּנַף־הַמְּעִיל אֲשֶׁר־לְשָׁאוּל--בַּלָּט. 4 And the men of David said unto him:

'Behold the day in which the LORD hath said unto thee: Behold, I will deliver thine enemy into thy hand, and thou shalt do to him as it shall seem good unto thee.' Then David arose, and cut off the skirt of Saul's robe privily.

932 אֹיִבְךָ 1 Verb - Qal Participle - masculine singular construct | second person masculine singular 1) (Qal) enemy ; 1a) personal ; 1b) national 341
אֹיֵב Deut. 28:53 נג וְאָכַלְתָּ פְרִי־בִטְנְךָ, בְּשַׂר בָּנֶיךָ וּבְנֹתֶיךָ, אֲשֶׁר נָתַן־לְךָ, יְהוָה
אֱלֹהֶיךָ--בְּמָצוֹר, וּבְמָצוֹק, אֲשֶׁר־יָצִיק לְךָ, אֹיְבֶךָ. 53 And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters whom the LORD thy God hath given thee; in the siege and in the straitness, wherewith thine enemies shall straiten thee.

933 אִיבָשׁ 1 Verb - Qal Imperfect - first person common singular 1) to make dry, wither, be dry, become dry, be dried up, be withered ; 1a) (Qal) ; 1a1) to be dry, be dried up, be without moisture ; 1a2) to be dried up ; 1b) (Piel) to make dry, dry up ; 1c) (Hiphil) ; 1c1) to dry up, make dry ; 1c1a) to dry up (water) ; 1c1b) to make dry, wither ; 1c1c) to exhibit dryness 3001 יָבֵשׁ Psalm 102:11/12 יב יָמַי, כְּצֵל
נָטוּי; וַאֲנִי, כָּעֵשֶׂב אִיבָשׁ. 12 My days are like a lengthening shadow; and I am withered like grass.

934 אֵיבַת 2 Noun - feminine singular construct 1) enmity, hatred
342 אֵיבָה Ezek. 25:15; 35:5 טו כֹּה אָמַר אֲדֹנָי יְהוִה, יַעַן עֲשׂוֹת פְּלִשְׁתִּים
בִּנְקָמָה; וַיִּנָּקְמוּ נָקָם בִּשְׁאָט בְּנֶפֶשׁ, לְמַשְׁחִית אֵיבַת עוֹלָם. 15 Thus saith the Lord GOD: Because the Philistines have dealt by revenge, and have taken vengeance with disdain of soul to destroy, for the old hatred

935 אֹיַבְתִּי 2 Verb - Qal Participle - feminine singular construct | first person common singular 1) (Qal) enemy ; 1a) personal ; 1b) national 341
אֹיֵב Micah. 7:8, 10 ח אַל תִּשְׂמְחִי אֹיַבְתִּי לִי, כִּי נָפַלְתִּי קָמְתִּי: כִּי אֵשֵׁב בַּחֹשֶׁךְ, יְהוָה
{פ} אוֹר לִי. 8 Rejoice not against me, O mine enemy; though I am fallen, I shall arise; though I sit in darkness, the LORD is a light unto me. {P}

936 אִיגָע 1 Verb - Qal Imperfect - first person common singular 1) to toil, labour, grow weary, be weary ; 1a) (Qal) ; 1a1) to toil, labour ; 1a2) to grow weary, be weary ; 1b) (Piel) to weary, make weary, cause to go toilsomely ; 1c) (Hiphil) to make to toil, make weary, cause to be weary 3021 יָגַע Job 9:29 כט אָנֹכִי
אֶרְשָׁע; לָמָּה־זֶּה, הֶבֶל אִיגָע. 29 I shall be condemned; why then do I labour in vain?

937 אֵיד 5 Noun - masculine singular construct 1) distress, burden, calamity ; 1a) burden (of the righteous) ; 1b) calamity (of nation) ; 1c) disaster (of wicked) ; 1d) day of calamity 343 אֵיד Job 21:30; 31:3, 23; Jer. 48:16; 49:8 ל
כִּי לְיוֹם אֵיד, יֵחָשֶׂךְ רָע; לְיוֹם עֲבָרוֹת יוּבָלוּ. 30 That the evil man is reserved to the day of calamity, that they are led forth to the day of wrath?

938 אֵידוֹ 3 Noun - masculine singular construct | third person masculine singular 1) distress, burden, calamity ; 1a) burden (of the righteous) ; 1b) calamity (of nation) ; 1c) disaster (of wicked) ; 1d) day of calamity 343 אֵיד Prov. 6:15; Obad. 1:13 טו עַל-כֵּן--פִּתְאֹם, יָבוֹא אֵידוֹ; פֶּתַע יִשָּׁבֵר, וְאֵין מַרְפֵּא. 15

Therefore shall his calamity come suddenly; on a sudden shall he be broken, and that without remedy. {P}

939 אֵידִי 2 Noun - masculine singular construct | first person common singular 1) distress, burden, calamity ; 1a) burden (of the righteous) ; 1b) calamity (of nation) ; 1c) disaster (of wicked) ; 1d) day of calamity 343 אֵיד 2 Sam. 22:19; Psalm 18:19 יט יְקַדְּמֻנִי, בְּיוֹם אֵידִי; וַיְהִי יְהוָה מִשְׁעָן, לִי. {ס} 19 They confronted me in the day of my calamity; but the LORD was a stay unto me.

940 אֵידֶךָ 1 Noun - masculine singular construct | second person masculine singular 1) distress, burden, calamity ; 1a) burden (of the righteous) ; 1b) calamity (of nation) ; 1c) disaster (of wicked) ; 1d) day of calamity 343 אֵיד Prov. 27:10 י רֵעֲךָ ורעה (וְרֵעַ) אָבִיךָ, אַל-תַּעֲזֹב-- וּבֵית אָחִיךָ, אַל-תָּבוֹא בְּיוֹם אֵידֶךָ; טוֹב שָׁכֵן קָרוֹב, מֵאָח רָחוֹק. 10 Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity; {N} better is a neighbour that is near than a brother far off.

941 אֵידָם 9 Noun - masculine singular construct | third person masculine plural 1) distress, burden, calamity ; 1a) burden (of the righteous) ; 1b) calamity (of nation) ; 1c) disaster (of wicked) ; 1d) day of calamity 343 אֵיד Deut. 32:35; Job 21:17; 30:12; Prov. 24:22; Jer. 18:17; 46:21; 49:32; Ezek. 35:5; Obad. 1:13 לה לִי נָקָם וְשִׁלֵּם, {ר} לְעֵת תָּמוּט רַגְלָם: {ס} כִּי קָרוֹב יוֹם אֵידָם, {ר} וְחָשׁ עֲתִדֹת לָמוֹ. {ס} 35 Vengeance is Mine, and recompense, against the time when their foot shall slip; for the day of their calamity is at hand, and the things that are to come upon them shall make haste.

942 אַיָּה 6 בַת־אַיָּה Noun - feminine singular 1) hawk, falcon, kite 345 אַיָּה 2 Sam. 3:7; 21:8, 10f; 1 Chr. 1:40; Job 28:7 ז וּלְשָׁאוּל פִּלֶגֶשׁ, וּשְׁמָהּ רִצְפָּה בַת־אַיָּה; וַיֹּאמֶר, אֶל־אַבְנֵר, מַדּוּעַ בָּאתָה, אֶל־פִּילֶגֶשׁ אָבִי. 7 Now Saul had a concubine, whose name was Rizpah, the daughter of Aiah; and [Ish-bosheth] said to Abner: 'Wherefore hast thou gone in unto my father's concubine?'

943 אַיֵּה 37 Interrogative 1) where ; 1a) of persons, things ; 1b) rhetorical 346 אַיֵּה Gen. 18:9; 19:5; 38:21; Jdg. 9:38; 2 Sam. 17:20; 2 Kings 2:14; 18:34; Job 15:23; 21:28; 35:10; Psalm 42:4, 11; 79:10; 89:50; 115:2; Isa. 33:18; 36:19; 37:13; 63:11, 15; Jer. 2:6, 8; 13:20; 17:15; Lam. 2:12; Ezek. 13:12; Joel 2:17; Nah. 2:12; Zech. 1:5; Mal. 1:6; 2:17 ט וַיֹּאמְרוּ אֵלָיו, אַיֵּה שָׂרָה אִשְׁתֶּךָ; וַיֹּאמֶר, הִנֵּה בָאֹהֶל. 9 And they said unto him: 'Where is Sarah thy wife?' And he said: 'Behold, in the tent.'

944 אַיּוֹ 3 Interrogative | third person masculine singular 1) where?, whence? ; 2) which?, how? (in prefix with other adverb) 335 אַי 2 Kings 19:13; Job 20:7; Mic. 7:10 יג אַיּוֹ מֶלֶךְ־חֲמָת וּמֶלֶךְ אַרְפָּד, וּמֶלֶךְ לָעִיר סְפַרְוָיִם, הֵנַע, וְעִוָּה. 13 Where is the king of Hamath, and the king of Arpad, and the king of the city of Sepharvaim, of Hena, and Ivvah?'

945 אִיּוֹב 50 Noun proper - masculine singular Job = |hated|; 1) a patriarch, the subject of the book of Job 347 אִיּוֹב Job 1:1, 5, 8f, 14, 20, 22; 2:3, 7, 10f; 3:1f; 6:1; 9:1; 12:1; 16:1; 19:1; 21:1; 23:1; 26:1; 27:1; 29:1; 31:40; 32:1, 3f; 33:1, 31; 34:5, 35f; 37:14; 38:1; 40:1, 3, 6; 42:1, 7ff, 12, 15ff א אִישׁ הָיָה בְאֶרֶץ־עוּץ, אִיּוֹב שְׁמוֹ; וְהָיָה

הָאִישׁ הַהוּא, תָּם וְיָשָׁר וִירֵא אֱלֹהִים--וְסָר מֵרָע. 1 There was a man in the land of Uz,
whose name was Job; and that man was whole-hearted and upright, and one that feared God,
and shunned evil.
946 אִיזָבֶל 5 Noun proper - feminine singular Jezebel = |Baal
exalts| or |Baal is husband to| or |unchaste|; 1) queen of Israel, wife of Ahab, daughter of
Ethbaal 348 אִיזֶ֫בֶל 1 Kings 18:19; 21:11; 2 Kings 9:7, 36f יט וְעַתָּה,
שְׁלַח קְבֹץ אֵלַי אֶת-כָּל-יִשְׂרָאֵל--אֶל-הַר הַכַּרְמֶל; וְאֶת-נְבִיאֵי הַבַּעַל אַרְבַּע מֵאוֹת וַחֲמִשִּׁים, וּנְבִיאֵי
הָאֲשֵׁרָה אַרְבַּע מֵאוֹת, אֹכְלֵי, שֻׁלְחַן אִיזָבֶל. 19 Now therefore send, and gather to me all
Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of
the Asherah four hundred, that eat at Jezebel's table.'
947 אִיזֶבֶל 14 Noun proper - feminine singular Jezebel = |Baal
exalts| or |Baal is husband to| or |unchaste|; 1) queen of Israel, wife of Ahab, daughter of
Ethbaal 348 אִיזֶ֫בֶל 1 Kings 16:31; 18:4, 13; 19:2; 21:5, 7, 14f, 23, 25; 2
Kings 9:10, 22, 37 לא וַיְהִי הֲנָקֵל לֶכְתּוֹ, בְּחַטֹּאות יָרָבְעָם בֶּן-נְבָט; וַיִּקַּח אִשָּׁה אֶת-אִיזֶבֶל, בַּת-
אֶתְבַּעַל מֶלֶךְ צִידֹנִים, וַיֵּלֶךְ וַיַּעֲבֹד אֶת-הַבַּעַל, וַיִּשְׁתַּחוּ לוֹ. 31 And it came to pass, as if it
had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took
to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and
worshipped him.
948 אֲיַחֵל 4 Verb - Piel Imperfect - first person common singular 1)
to wait, hope, expect ; 1a) (Niphal) to wait ; 1b) (Piel) ; 1b1) to wait, await, tarry ; 1b2) to
wait for, hope for ; 1c) (Hiphil) to wait, tarry, wait for, hope for 3176 יָחַל
Job 6:11; 13:15; 14:14; Psalm 71:14 יא מַה-כֹּחִי כִי-אֲיַחֵל; וּמַה-קִּצִּי, כִּי-אַאֲרִיךְ נַפְשִׁי.
11 What is my strength, that I should wait? and what is mine end, that I should be patient?
949 אֵיטִיב 1 Verb - Hiphil Imperfect - first person common singular
1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be joyful ; 1a2) to
be well placed ; 1a3) to be well for, be well with, go well with ; 1a4) to be pleasing, be
pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do good to, deal well with ;
1b3) to do well, do thoroughly ; 1b4) to make a thing good or right or beautiful ; 1b5) to do
well, do right 3190 יָטַב Gen. 32:13 יג וְאַתָּה אָמַרְתָּ, הֵיטֵב אֵיטִיב עִמָּךְ;
וְשַׂמְתִּי אֶת-זַרְעֲךָ כְּחוֹל הַיָּם, אֲשֶׁר לֹא-יִסָּפֵר מֵרֹב. 13 And Thou saidst: I will surely do thee
good, and make thy seed as the sand of the sea, which cannot be numbered for multitude.'
950 אִיֵּי 3 Noun - masculine plural construct 1) coast, island, shore,
region 339 אִי Gen. 10:5; Jer. 2:10; Zeph. 2:11 ה מֵאֵלֶּה נִפְרְדוּ אִיֵּי
הַגּוֹיִם, בְּאַרְצֹתָם, אִישׁ, לִלְשֹׁנוֹ--לְמִשְׁפְּחֹתָם, בְּגוֹיֵהֶם. 5 Of these were the isles of the nations
divided in their lands, every one after his tongue, after their families, in their nations.
951 אִיִּים 14 Noun - masculine plural 1) coast, island, shore, region
339 אִי Psalm 97:1; Isa. 13:22; 34:14; 40:15; 41:1, 5; 42:4, 10; 49:1; 51:5; 60:9;
Jer. 50:39; Ezek. 27:3, 15 א יְהוָה מָלָךְ, תָּגֵל הָאָרֶץ; יִשְׂמְחוּ, אִיִּים רַבִּים. 1 The
LORD reigneth; let the earth rejoice; let the multitude of isles be glad.
952 אִיכָבוֹד 1 Noun proper - feminine singular Jezebel = |Baal
exalts| or |Baal is husband to| or |unchaste|; 1) queen of Israel, wife of Ahab, daughter of

Ethbaal 348 אִיזָבֶל 1 Sam. 14:3 ג וַאֲחִיָּה בֶן־אֲחִטוּב אֲחִי אִיכָבוֹד בֶּן־פִּינְחָס בֶּן־עֵלִי כֹּהֵן יְהוָה, בְּשִׁלוֹ--נֹשֵׂא אֵפוֹד; וְהָעָם לֹא יָדַע, כִּי הָלַךְ יוֹנָתָן. 3 and Ahijah, the son of Ahitub, Ichabod's brother, the son of Phinehas, the son of Eli, the priest of the LORD in Shiloh, wearing an ephod. And the people knew not that Jonathan was gone.

953 אַיֶּכָּה 1 Interrogative | second person masculine singular 1) where?, whence? ; 2) which?, how? (in prefix with other adverb) 335 אַי Gen. 3:9 ט וַיִּקְרָא יְהוָה אֱלֹהִים, אֶל־הָאָדָם; וַיֹּאמֶר לוֹ, אַיֶּכָּה. 9 And the LORD God called unto the man, and said unto him: 'Where art thou?'

954 אֵיכָה 17 Interjection interrog adv ; 1) how? ; interj ; 2) how! (in lamentation) ; 3) expression of satisfaction 349 אֵיךְ Deut. 1:12; 7:17; 12:30; 18:21; 32:30; Jdg. 20:3; 2 Kings 6:15; Psalm 73:11; Cant. 1:7; Isa. 1:21; Jer. 8:8; 48:17; Lam. 1:1; 2:1; 4:1f יב אֵיכָה אֶשָּׂא, לְבַדִּי, טָרְחֲכֶם וּמַשַּׂאֲכֶם, וְרִיבְכֶם. 12 How can I myself alone bear your cumbrance, and your burden, and your strife?

955 אֵיכֹה 1 Interrogative 1) where 351 אֵיכֹה 2 Kings 6:13 יג וַיֹּאמֶר, לְכוּ וּרְאוּ אֵיכֹה הוּא, וְאֶשְׁלַח, וְאֶקָּחֵהוּ; וַיֻּגַּד־לוֹ לֵאמֹר, הִנֵּה בְדֹתָן. 13 And he said: 'Go and see where he is, that I may send and fetch him.' And it was told him, saying: 'Behold, he is in Dothan.'

956 אֵיכָכָה 3 particle interjection interrog adv ; 1) how? ; interj ; 2) how! (in lamentation) ; 3) expression of satisfaction 349 אֵיכָכָה Est. 8:6;Song of SolomonCant. 5:3 ו כִּי אֵיכָכָה אוּכַל, וְרָאִיתִי, בָּרָעָה, אֲשֶׁר־יִמְצָא אֶת־עַמִּי; וְאֵיכָכָה אוּכַל וְרָאִיתִי, בְּאָבְדַן מוֹלַדְתִּי. {ס} 6 for how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?' {S}

957 אֵיךְ 43 Interjection interrog adv ; 1) how? ; interj ; 2) how! (in lamentation) ; 3) expression of satisfaction 349 אֵיךְ Gen. 44:34; Jdg. 16:15; Ruth 3:18; 1 Sam. 16:2; 2 Sam. 1:5, 14, 19, 25, 27; 6:9; 1 Kings 12:6; 2 Kings 17:28; 2 Chr. 10:6; Psalm 11:1; 73:19; 137:4; Prov. 5:12; Eccl. 4:11; Isa. 14:4, 12; 19:11; 48:11; Jer. 2:23; 3:19; 9:6, 18; 36:17; 47:7; 48:14, 39; 49:25; 50:23; 51:41; Ezek. 26:17; Hos. 11:8; Obad. 1:5f; Mic. 2:4; Zeph. 2:15 לד כִּי־אֵיךְ אֶעֱלֶה אֶל־אָבִי, וְהַנַּעַר אֵינֶנּוּ אִתִּי: פֶּן אֶרְאֶה בָרָע, אֲשֶׁר יִמְצָא אֶת־אָבִי. 34 For how shall I go up to my father, if the lad be not with me? lest I look upon the evil that shall come on my father.'

958 אַיָּל 1 Noun - masculine singular 1) stag, deer, hart 354 אַיָּל Deuteronomy 14:5 ה אַיָּל וּצְבִי, וְיַחְמוּר; וְאַקּוֹ וְדִישֹׁן, וּתְאוֹ וָזָמֶר. 5 the hart, and the gazelle, and the roebuck, and the wild goat, and the pygarg, and the antelope, and the mountain-sheep.

959 אַיִל 22 וְהִנֵּה־אַיִל Noun - masculine singular 1) ram ; 1a) ram (as food) ; 1b) ram (as sacrifice) ; 1c) ram (skin dyed red, for tabernacle) ; 2) pillar, door post, jambs, pilaster ; 3) strong man, leader, chief ; 4) mighty tree, terebinth 352 אָיִל Gen. 22:13; Lev. 5:15, 18, 25; Num. 7:15, 21, 27, 33, 39, 45, 51, 57, 63, 69, 75, 81; 28:27; 29:2, 8, 36; Ezek. 40:16; Daniel 8:3 יג וַיִּשָּׂא אַבְרָהָם אֶת־עֵינָיו, וַיַּרְא וְהִנֵּה־אַיִל, אַחַר, נֶאֱחַז בַּסְּבַךְ בְּקַרְנָיו; וַיֵּלֶךְ אַבְרָהָם וַיִּקַּח אֶת־הָאַיִל, וַיַּעֲלֵהוּ לְעֹלָה תַּחַת בְּנוֹ. 13 And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in the thicket by his horns.

And Abraham went and took the ram, and offered him up for a burnt-offering in the stead of his son.

960 אֱיָל 1 Noun - masculine singular 1) strength ; 2) help
353 אֱיָל Psalm 88:5 ה נֶחְשַׁבְתִּי, עִם-יוֹרְדֵי בוֹר; הָיִיתִי, כְּגֶבֶר אֵין-אֱיָל.
5 I am counted with them that go down into the pit; I am become as a man that hath no help;

961 אֵיל 11 Noun - masculine singular construct 1) ram ; 1a) ram
(as food) ; 1b) ram (as sacrifice) ; 1c) ram (skin dyed red, for tabernacle) ; 2) pillar, door
post, jambs, pilaster ; 3) strong man, leader, chief ; 4) mighty tree, terebinth 352
אַ֫יִל Gen. 14:6; Exod. 29:22, 31; Lev. 8:18, 22; 19:21; Num. 5:8; Ezr. 10:19; Ezek. 31:11;
40:14; 41:3 ו וְאֶת־הַחֹרִי, בְּהַרְרָם שֵׂעִיר, עַד אֵיל פָּארָן, אֲשֶׁר עַל־הַמִּדְבָּר. 6 and the
Horites in their mount Seir, unto El-paran, which is by the wilderness.

962 אַיָּלָה 1 Noun - feminine singular 1) doe, deer, hind 355
אַיָּלָה Gen. 49:21 כא נַפְתָּלִי, אַיָּלָה שְׁלֻחָה--הַנֹּתֵן, אִמְרֵי־שָׁפֶר. {ס} 21
Naphtali is a hind let loose: he giveth goodly words. {S}

963 אֵילָו 4 אֵילוֹcf 14037 / וְאֵילָו / וְאֵילוֹ / וְאֵילָיו Noun - common
masculine singular construct | suffix third person masculine singular homonym 3 kethib
1) ram ; 1a) ram (as food) ; 1b) ram (as sacrifice) ; 1c) ram (skin dyed red, for tabernacle) ;
2) pillar, door post, jambs, pilaster ; 3) strong man, leader, chief ; 4) mighty tree, terebinth
352 אַ֫יִל Ezek. 40:24, 26, 31, 37 כד וַיּוֹלִכֵנִי דֶּרֶךְ הַדָּרוֹם, וְהִנֵּה־שַׁעַר דֶּרֶךְ
הַדָּרוֹם; וּמָדַד אֵילָו וְאֵילַמָּו, כַּמִּדּוֹת הָאֵלֶּה. 24 And he led me toward the south, and
behold a gate toward the south; and he measured the posts thereof, and the arches thereof
according to these measures.

964 אֵילוֹ 4 אֵילָיוqere אֶל־אֵילוֹ ;kethib ; Noun - common masculine
singular construct | suffix third person masculine singular homonym 3 kethib 1) ram ;
1a) ram (as food) ; 1b) ram (as sacrifice) ; 1c) ram (skin dyed red, for tabernacle) ; 2) pillar,
door post, jambs, pilaster ; 3) strong man, leader, chief ; 4) mighty tree, terebinth 352
אַיִל Ezek. 40:24, 26, 31, 37 כד וַיּוֹלִכֵנִי דֶּרֶךְ הַדָּרוֹם, וְהִנֵּה־שַׁעַר דֶּרֶךְ הַדָּרוֹם; וּמָדַד
אֵילָו וְאֵילַמָּו, כַּמִּדּוֹת הָאֵלֶּה. 24 And he led me toward the south, and behold a gate
toward the south; and he measured the posts thereof, and the arches thereof according to these
measures.

965 אֱיָלוּתִי 1 Noun - feminine singular construct | first person common
singular 1) strength, my help 360 אֱיָלוּת Psalm 22:19/20 כ
וְאַתָּה יְהוָה, אַל-תִּרְחָק; אֱיָלוּתִי, לְעֶזְרָתִי חוּשָׁה. 20 But Thou, O LORD, be not far off; O
Thou my strength, hasten to help me.

966 אַיָּלוֹן 6 Noun proper - feminine singular Ajalon or Aijalon =
|field of deer|; 1) Levitical city in Dan, 14 miles or 25 km NW of Jerusalem, later ruled by the
Amorites, then the Benjamites of Judah, then by the Philistines ; 2) a city of Zebulun, site
unknown 357 אַיָּלוֹן Jos. 10:12; 21:24; 1 Chr. 6:54; 8:13; 2 Chr. 11:10;
28:18 יב אָז יְדַבֵּר יְהוֹשֻׁעַ, לַיהוָה, בְּיוֹם תֵּת יְהוָה אֶת־הָאֱמֹרִי, לִפְנֵי בְּנֵי יִשְׂרָאֵל; וַיֹּאמֶר לְעֵינֵי
יִשְׂרָאֵל, שֶׁמֶשׁ בְּגִבְעוֹן דּוֹם, וְיָרֵחַ, בְּעֵמֶק אַיָּלוֹן. 12 Then spoke Joshua to the LORD in the

day when the LORD delivered up the Amorites before the children of Israel; and he said in the
sight of Israel: 'Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Aijalon.'
967 אֵילוֹן 2 Noun proper - masculine singular Elon = |terebinth,
mighty|; 1) Hittite, father-in-law of Esau ; 2) second son of Zebulun ; 3) Zebulonite judge of
Israel ; 4) town in Dan 356 אֵילוֹן Gen. 36:2; Jdg. 12:11 ב עֵשָׂו לָקַח
2 אֶת־נָשָׁיו, מִבְּנוֹת כְּנָעַן: אֶת־עָדָה, בַּת־אֵילוֹן הַחִתִּי, וְאֶת־אָהֳלִיבָמָה בַּת־עֲנָה, בַּת־צִבְעוֹן הַחִוִּי.
Esau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and
Oholibamah the daughter of Anah, the daughter of Zibeon the Hivite,
968 אַיָּלוֹת 2 Noun - feminine plural 1) doe, deer, hind 355
אַיָּלָה Jos. 10:12; 21:24; 1 Chr. 6:54; 8:13; 2 Chr. 11:10; 28:18 יב אָז יְדַבֵּר יְהוֹשֻׁעַ,
לַיהוָה, בְּיוֹם תֵּת יְהוָה אֶת־הָאֱמֹרִי, לִפְנֵי בְּנֵי יִשְׂרָאֵל; וַיֹּאמֶר לְעֵינֵי יִשְׂרָאֵל, שֶׁמֶשׁ בְּגִבְעוֹן דּוֹם, וְיָרֵחַ,
בְּעֵמֶק אַיָּלוֹן. 12 Then spoke Joshua to the LORD in the day when the LORD delivered up
the Amorites before the children of Israel; and he said in the sight of Israel: 'Sun, stand thou
still upon Gibeon; and thou, Moon, in the valley of Aijalon.'
969 אֵילוֹת 2 וְאֶל־אֵילוֹת Noun proper - feminine singular
Elath or Eloth = |grove of lofty trees|; 1) a port on the north-east arm of the RedSea
359 אֵילַת 2 Chr. 8:17; 26:2 יז וּזְבַדְיָה וּמְשֻׁלָּם, וְחִזְקִי וָחָבֶר. 17 And
Zebadiah, and Meshullam, and Hizki, and Heber;
970 אֵילֵי 5 Noun - masculine plural construct 1) ram ; 1a) ram (as
food) ; 1b) ram (as sacrifice) ; 1c) ram (skin dyed red, for tabernacle) ; 2) pillar, door post,
jambs, pilaster ; 3) strong man, leader, chief ; 4) mighty tree, terebinth 352 אַיִל
Exod. 15:15; Isa. 60:7; 61:3; Ezek. 17:13 טו אָז נִבְהֲלוּ, אַלּוּפֵי {ר} אֱדוֹם-- אֵילֵי {ס}
מוֹאָב, יֹאחֲזֵמוֹ רָעַד; {ס} נָמֹגוּ, {ר} כֹּל יֹשְׁבֵי כְנָעַן. {ס} 15 Then were the chiefs of
Edom affrighted; the mighty men of Moab, trembling taketh hold upon them; all the
inhabitants of Canaan are melted away.
971 אֵילָיו 4 וְאֵילָיוqere; Noun - common masculine singular
construct | suffix third person masculine singular homonym 3 kethib 1) ram ; 1a)
ram (as food) ; 1b) ram (as sacrifice) ; 1c) ram (skin dyed red, for tabernacle) ; 2) pillar,
door post, jambs, pilaster ; 3) strong man, leader, chief ; 4) mighty tree, terebinth 352
אַיִל Ezek. 40:24, 26, 31, 37 כד וַיּוֹלִכֵנִי דֶּרֶךְ הַדָּרוֹם, וְהִנֵּה־שַׁעַר דֶּרֶךְ הַדָּרוֹם; וּמָדַד
אֵילָו וְאֵילַמָּו, כַּמִּדּוֹת הָאֵלֶּה. 24 And he led me toward the south, and behold a gate
toward the south; and he measured the posts thereof, and the arches thereof according to these
measures.
972 אֲיֵלִיל 1 Verb - Hiphil Imperfect - first person common singular
1) (Hiphil) to howl, wail, make a howling 3213 יָלַל Jer. 48:31 לא
עַל־כֵּן עַל־מוֹאָב אֲיֵלִיל, וּלְמוֹאָב כֻּלֹּה אֶזְעָק: אֶל־אַנְשֵׁי קִיר־חֶרֶשׂ, יֶהְגֶּה. 31 Therefore will I
wail for Moab; yea, I will cry out for all Moab; for the men of Kir-heres shall my heart moan.
973 אֵילִים 18 Noun - masculine plural 1) ram ; 1a) ram (as food) ;
1b) ram (as sacrifice) ; 1c) ram (skin dyed red, for tabernacle) ; 2) pillar, door post, jambs,
pilaster ; 3) strong man, leader, chief ; 4) mighty tree, terebinth 352 אַיִל
Num. 23:1, 29; 1 Sam. 15:22; 2 Kings 3:4; 1 Chr. 15:26; 29:21; 2 Chr. 17:11; 29:32; Ezr. 8:35;

Job 42:8; Psalm 66:15; Isa. 1:11; 15:8; 34:6; Ezek. 39:18; 40:14; 45:23; Mic. 6:7 א וַיֹּאמֶר
1 בִּלְעָם אֶל--בָּלָק, בְּנֵה--לִי בָזֶה שִׁבְעָה מִזְבְּחֹת; וְהָכֵן לִי בָּזֶה, שִׁבְעָה פָרִים וְשִׁבְעָה אֵילִים.
And Balaam said unto Balak: 'Build me here seven altars, and prepare me here seven bullocks and seven rams.'

974 אֵילְכָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Micah 1:8 ח עַל-
זֹאת אֶסְפְּדָה וְאֵילִילָה, אֵילְכָה שילל (שׁוֹלָל) וְעָרוֹם; אֶעֱשֶׂה מִסְפֵּד כַּתַּנִּים, וְאֵבֶל כִּבְנוֹת יַעֲנָה.
8 For this will I wail and howl, I will go stripped and naked; I will make a wailing like the jackals, and a mourning like the ostriches.

975 אֵילִם 26 בֵּין־אֵילִם Noun - masculine plural 1) ram ; 1a) ram (as food) ; 1b) ram (as sacrifice) ; 1c) ram (skin dyed red, for tabernacle) ; 2) pillar, door post, jambs, pilaster ; 3) strong man, leader, chief ; 4) mighty tree, terebinth 352
אַ֫יִל Exod. 16:1; 25:5; 26:14; 35:7, 23; Num. 7:17, 23, 29, 35, 41, 47, 53, 59, 65, 71, 77, 83, 87f; 29:13, 17, 20, 23, 26, 29, 32 א וַיִּסְעוּ, מֵאֵילִם, וַיָּבֹאוּ כָּל־עֲדַת בְּנֵי־יִשְׂרָאֵל אֶל־
מִדְבַּר־סִין, אֲשֶׁר בֵּין־אֵילִם וּבֵין סִינָי--בַּחֲמִשָּׁה עָשָׂר יוֹם לַחֹדֶשׁ הַשֵּׁנִי, לְצֵאתָם מֵאֶרֶץ מִצְרָיִם.
1 And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt.

976 אֵילִמָה 2 Noun proper - feminine singular | third person feminine singular Elim = |palms|; 1) second encampment of the Israelites after the Exodus
362 אֵילִם Exod. 15:27; Num. 33:9 כז וַיָּבֹאוּ אֵילִמָה--וְשָׁם שְׁתֵּים עֶשְׂרֵה עֵינֹת
מַיִם, וְשִׁבְעִים תְּמָרִים; וַיַּחֲנוּ־שָׁם, עַל־הַמָּיִם. 27 And they came to Elim, where were twelve springs of water, and three score and ten palm-trees; and they encamped there by the waters.

977 אִילָן 1 Noun - masculine singular 1) tree 363
אִילָן Daniel 4:7 ז וְחֶזְוֵי רֵאשִׁי, עַל־מִשְׁכְּבִי; חָזֵה הֲוֵית--וַאֲלוּ אִילָן בְּגוֹ אַרְעָא, וְרוּמֵהּ
שַׂגִּיא. 7 Thus were the visions of my head upon my bed: I saw, and behold a tree in the midst of the earth, and the height thereof was great.

978 אֵילֹן 1 בַּת־אֵילֹן Noun proper - masculine singular Elon = |terebinth, mighty|; 1) Hittite, father-in-law of Esau ; 2) second son of Zebulun ; 3) Zebulonite judge of Israel ; 4) town in Dan 356 אֵילוֹן Gen. 26:34
לד וַיְהִי עֵשָׂו, בֶּן־אַרְבָּעִים שָׁנָה, וַיִּקַּח אִשָּׁה אֶת־יְהוּדִית, בַּת־בְּאֵרִי הַחִתִּי--וְאֶת־בָּשְׂמַת, בַּת־אֵילֹן הַחִתִּי.
34 And when Esau was forty years old, he took to wife Judith the daughter of Beeri the Hittite, and Basemath the daughter of Elon the Hittite.

979 אִילָנָא 5 Noun - common masculine singular determined 1) tree 363 אִילָן Daniel 4:8, 11, 17, 20, 23 ח רְבָה אִילָנָא, וּתְקִף; וְרוּמֵהּ
יִמְטֵא לִשְׁמַיָּא, וַחֲזוֹתֵהּ לְסוֹף כָּל־אַרְעָא. 8 The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth.

980 אַיָּלֹנָה 1 Noun proper - feminine singular | third person feminine
singular Ajalon or Aijalon = |field of deer|; 1) Levitical city in Dan, 14 miles or 25 km
NW of Jerusalem, later ruled by the Amorites, then the Benjamites of Judah, then by the
Philistines ; 2) a city of Zebulun, site unknown 357 אַיָּלוֹן 1 Sam. 14:31
לא וַיַּכּוּ בַיּוֹם הַהוּא בַּפְּלִשְׁתִּים, מִמִּכְמָשׂ, אַיָּלֹנָה; וַיָּעַף הָעָם, מְאֹד. 31 And they smote of the
Philistines that day from Michmas to Aijalon; and the people were very faint.
981 אַיֶּלֶת 3 עַל־אַיֶּלֶת Noun - feminine singular 1) doe, deer,
hind 355 אַיָּלָה Psalm 22:1; Prov. 5:19; Jer. 14:5 א לַמְנַצֵּחַ, עַל-אַיֶּלֶת
הַשַּׁחַר; מִזְמוֹר לְדָוִד. 1 For the Leader; upon Aijeleth ha-Shahar. A Psalm of David.
982 אֵילַת 3 אֶת־אֵילַת Noun proper - feminine singular Elath
or Eloth = |grove of lofty trees|; 1) a port on the north-east arm of the RedSea 359
אֵילוֹת 2 Kings 14:22; 16:6 כב הוּא בָּנָה אֶת־אֵילַת, וַיְשִׁבֶהָ לִיהוּדָה, אַחֲרֵי שְׁכַב־הַמֶּלֶךְ,
עִם־אֲבֹתָיו. {פ} 22 He built Elath, and restored it to Judah, after that the king slept
with his fathers. {P}
983 אָיֹם 1 Adjective - masculine singular 1) terrible, dreadful
366 אָיֹם Hab. 1:7 ז אָיֹם וְנוֹרָא, הוּא; מִמֶּנּוּ, מִשְׁפָּטוֹ וּשְׂאֵתוֹ יֵצֵא. 7 They
are terrible and dreadful; their law and their majesty proceed from themselves.
984 אַיָּם 2 Interrogative | third person masculine plural 1) where?,
whence? ; 2) which?, how? (in prefix with other adverb) 335 אַי Isa.
19:12; Nah. 3:17 יב אַיָּם אֵפוֹא חֲכָמֶיךָ, וְיַגִּידוּ נָא לָךְ; וְיֵדְעוּ, מַה־יָּעַץ יְהוָה צְבָאוֹת עַל־
מִצְרָיִם. 12 Where are they, then, thy wise men? And let them tell thee now; and let
them know what the LORD of hosts hath purposed concerning Egypt.
985 אֲיֻמָּה 2 Adjective - feminine singular 1) terrible, dreadful,
awesome, majestic 366 אָיֹם Song of Solomon Cant. 6:4, 10 ד יָפָה
אַתְּ רַעְיָתִי כְּתִרְצָה, נָאוָה כִּירוּשָׁלִָם; אֲיֻמָּה, כַּנִּדְגָּלוֹת. 4 Thou art beautiful, O my love, as
Tirzah, comely as Jerusalem, terrible as an army with banners.
986 אֵימָה 5 Noun - feminine singular 1) terror, dread 367
אֵימִים Gen. 15:12; Deut. 32:25; Job 39:20; 41:6; Isa. 33:18 יב וַיְהִי הַשֶּׁמֶשׁ לָבוֹא,
וְתַרְדֵּמָה נָפְלָה עַל־אַבְרָם; וְהִנֵּה אֵימָה חֲשֵׁכָה גְדֹלָה, נֹפֶלֶת עָלָיו. 12 And it came to pass,
that, when the sun was going down, a deep sleep fell upon Abram; and, lo, a dread, even a
great darkness, fell upon him.
987 אֵימַת 1 Noun - feminine singular construct 1) terror, dread
367 אֵימִים Proverbs 20:2 ב נַהַם כַּכְּפִיר, אֵימַת מֶלֶךְ; מִתְעַבְּרוֹ, חוֹטֵא נַפְשׁוֹ.
2 The terror of a king is as the roaring of a lion: he that provoketh him to anger forfeiteth his
life.
988 אֵימָתָה 1 Noun - feminine singular | third person feminine singular
1) terror, dread 367 אֵימִים Exodus 15:16 טז תִּפֹּל עֲלֵיהֶם
אֵימָתָה {ר} וָפַחַד, {ס} בִּגְדֹל זְרוֹעֲךָ יִדְּמוּ כָּאָבֶן: {ס} עַד־ {ר} יַעֲבֹר עַמְּךָ יְהוָה, {ס} עַד־
יַעֲבֹר עַם־זוּ {ר} קָנִיתָ. {ס} 16 Terror and dread falleth upon them; by the greatness of
Thine arm they are as still as a stone; till Thy people pass over, O LORD, till the people pass
over that Thou hast gotten.

989 אֵימָתִי 1 Noun - feminine singular construct | first person common singular 1) terror, dread 367 אֵימִים Exod. 23:27 כז אֶת־אֵימָתִי, אֲשַׁלַּח לְפָנֶיךָ, וְהַמֹּתִי אֶת־כָּל־הָעָם, אֲשֶׁר תָּבֹא בָּהֶם; וְנָתַתִּי אֶת־כָּל־אֹיְבֶיךָ אֵלֶיךָ, עֹרֶף. 27 I will send My terror before thee, and will discomfit all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee.

990 אֵימַתְכֶם 1 Noun - feminine singular construct | second person masculine plural 1) terror, dread 367 אֵימִים Jos. 2:9 ט וַתֹּאמֶר, אֶל־הָאֲנָשִׁים--יָדַעְתִּי, כִּי־נָתַן יְהוָה לָכֶם אֶת־הָאָרֶץ; וְכִי־נָפְלָה אֵימַתְכֶם עָלֵינוּ, וְכִי נָמֹגוּ כָּל־יֹשְׁבֵי הָאָרֶץ מִפְּנֵיכֶם. 9 and she said unto the men: 'I know that the LORD hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land melt away before you.

991 אָיִן 8 Adverb 1) nothing, not, nought n ; 1a) nothing, nought neg ; 1b) not ; 1c) to have not (of possession) adv ; 1d) without w/prep ; 1e) for lack of 369 אַ֫יִן Exod. 17:7; Lev. 26:37; Jdg. 4:20; 1 Kings 18:10; Prov. 17:16; 25:14; Eccl. 3:19; Mic. 7:2 ז וַיִּקְרָא שֵׁם הַמָּקוֹם, מַסָּה וּמְרִיבָה: עַל־רִיב בְּנֵי יִשְׂרָאֵל, וְעַל נַסֹּתָם אֶת־יְהוָה לֵאמֹר, הֲיֵשׁ יְהוָה בְּקִרְבֵּנוּ, אִם־אָיִן. {פ} 7 And the name of the place was called Massah, and Meribah, because of the striving of the children of Israel, and because they tried the LORD, saying: 'Is the LORD among us, or not?' {P}

992 אָיִן 16 Adverb 1) nothing, not, nought n ; 1a) nothing, nought neg ; 1b) not ; 1c) to have not (of possession) adv ; 1d) without w/prep ; 1e) for lack of 369 אַ֫יִן Gen. 2:5; 30:1; Exod. 32:32; Num. 13:20; 20:5; Jdg. 9:15, 20; 1 Sam. 10:14; 2 Sam. 17:6; 2 Kings 2:10; 19:3; Job 33:33; 35:15; Isa. 37:3; 45:21; Hos. 13:4 ה וְכֹל שִׂיחַ הַשָּׂדֶה, טֶרֶם יִהְיֶה בָאָרֶץ, וְכָל־עֵשֶׂב הַשָּׂדֶה, טֶרֶם יִצְמָח: כִּי לֹא הִמְטִיר יְהוָה אֱלֹהִים, עַל־הָאָרֶץ, וְאָדָם אַיִן, לַעֲבֹד אֶת־הָאֲדָמָה. 5 No shrub of the field was yet in the earth, and no herb of the field had yet sprung up; for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground;

993 אֵין 359 Adverb 1) nothing, not, nought n ; 1a) nothing, nought neg ; 1b) not ; 1c) to have not (of possession) adv ; 1d) without w/prep ; 1e) for lack of 369 אַ֫יִן Gen. 11:30; 19:31; 20:11; 28:17; 31:50; 37:24, 29; 39:23; 40:8; 41:15, 39, 49; 44:31; 45:6; 47:4, 13; Exod. 2:12; 5:11, 16; 8:6; 9:14; 12:30; 14:11; 21:11; 22:1f, 9, 13; 32:18; 33:15; Lev. 11:10, 12; 13:4, 21, 26, 31f; 22:13; 25:31; Num. 5:8, 13; 11:6; 14:42; 19:2, 15; 20:19; 21:5; 22:26; 27:4, 8ff, 17; 35:27; Deut. 4:35, 39; 8:15; 12:12; 14:10, 27, 29; 19:6; 22:26; 25:5; 31:17; 33:26; Jos. 6:1; 18:7; 22:25, 27; Jdg. 6:5; 7:12, 14; 11:34; 13:9; 14:6; 16:15; 17:6; 18:1, 7, 10, 28; 19:1, 19; 21:9, 25; Ruth 4:4; 1 Sam. 1:2; 2:2; 3:1; 9:7; 10:24; 11:3; 14:6, 17; 17:50; 18:25; 20:2; 21:2, 5, 10; 24:12; 27:1; 30:4; 2 Sam. 7:22; 12:3; 15:3; 18:18, 22; 19:7; 20:1; 21:4; 1 Kings 3:18; 5:18, 20; 6:18; 8:9, 23, 46, 60; 10:21; 15:22; 18:43; 21:15; 22:1, 17, 48; 2 Kings 1:3, 6, 16; 4:2, 6, 14; 5:15; 7:5, 10; 1 Chr. 4:27; 17:20; 22:3, 14, 16; 23:26; 2 Chr. 5:10f; 6:14, 36; 9:20; 14:10; 15:5; 18:16; 19:7; 20:12; 25:7; 35:3, 15; Ezr. 9:15; Neh. 2:2, 12, 20; 4:17; Est. 1:8; 2:7, 20; 3:5, 8; 4:2; 7:4; 8:8; Job 1:8; 2:3; 5:9; 6:13; 9:10; 12:3; 20:21; 21:33; 28:14; 32:5, 12; 34:22; 41:25; Psalm 3:3; 5:10; 6:6; 10:4; 14:1, 3; 19:4; 22:12; 32:9; 33:16; 34:10; 36:2; 38:4, 11; 40:6, 13; 53:2, 4; 55:20; 71:11; 73:4; 74:9; 86:8; 88:5; 135:17; 139:4; 142:5; 144:14;

145:3; 147:5; Prov. 6:7; 7:19; 8:8; 21:30; 22:27; 25:3, 28; 28:24, 27; 30:27; Eccl. 1:11; 2:16, 24; 3:12, 14, 22; 4:8, 16; 5:3; 7:20; 8:8, 11, 15; 9:1, 6, 10; 12:1, 12; Cant. 4:2, 7; 6:6, 8; 8:8; Isa. 1:6, 30; 3:7; 5:27; 8:20; 9:6; 23:10; 27:4; 33:19; 34:10; 40:16, 28; 41:26; 44:6; 45:5, 9; 47:1, 10, 14f; 48:22; 50:2; 51:18; 55:1; 57:21; 59:4, 15f; 63:3; Jer. 2:32; 4:25; 5:13; 8:6, 13, 17, 19, 22; 10:5, 20; 12:11f; 14:6; 15:1; 22:17, 28; 26:16; 30:13, 17; 38:5f, 9; 39:10; 46:11; 48:2, 38; 49:1, 12; Lam. 1:2, 9, 17, 21; 2:9; 4:4; 5:3, 8; Ezek. 8:12; 13:15; 37:8; 38:11; Daniel 1:4; Hos. 3:4; 4:1; 7:7, 11; 8:7f; 10:3; Joel 1:18; Amos 2:11; 3:4f; 5:2; Obad. 1:7; Mic. 3:7; 4:9; 7:1; Nah. 3:19; Hab. 2:19; Zech. 8:10; 9:11; 10:2; Mal. 1:8, 10 ל וַתְּהִי שָׂרַי, עֲקָרָה: אֵין לָהּ, וָלָד.
30 And Sarai was barren; she had no child.

994 אֵינְכֶם 6 Adverb | second person masculine plural 1) nothing, not, nought n ; 1a) nothing, nought neg ; 1b) not ; 1c) to have not (of possession) adv ; 1d) without w/prep ; 1e) for lack of 369 אַ֫יִן Deut. 1:32; 4:12; 2 Kings 12:8; Ezek. 20:39; Mal. 2:2, 9 לב וּבַדָּבָר, הַזֶּה--אֵינְכֶם, מַאֲמִינִם, בַּיהוָה, אֱלֹהֵיכֶם. 32 Yet in this thing ye do not believe the LORD your God,

995 אֵינְךָ 9 וְאִם־אֵינְךָ Adverb | second person masculine singular 1) nothing, not, nought n ; 1a) nothing, nought neg ; 1b) not ; 1c) to have not (of possession) adv ; 1d) without w/prep ; 1e) for lack of 369 אַ֫יִן Gen. 20:7; 43:5; Exod. 8:17; Jdg. 12:3; 1 Sam. 19:11; 2 Sam. 19:8; Neh. 2:2; Eccl. 11:5f ז וְעַתָּה, הָשֵׁב אֵשֶׁת־הָאִישׁ כִּי־נָבִיא הוּא, וְיִתְפַּלֵּל בַּעַדְךָ, וֶחְיֵה; וְאִם־אֵינְךָ מֵשִׁיב--דַּע כִּי־מוֹת תָּמוּת, אַתָּה וְכָל־אֲשֶׁר־לָךְ.
7 Now therefore restore the man's wife; for he is a prophet, and he shall pray for thee, and thou shalt live; and if thou restore her not, know thou that thou shalt surely die, thou, and all that are thine.'

996 אֵינָם 10 Adverb | third person masculine plural 1) nothing, not, nought n ; 1a) nothing, nought neg ; 1b) not ; 1c) to have not (of possession) adv ; 1d) without w/prep ; 1e) for lack of 369 אַ֫יִן 2 Kings 17:26, 34; Est. 3:8; Psalm 104:35; Eccl. 4:17; 9:5, 16; Lam. 5:7; Ezek. 3:7; 33:32 כו וַיֹּאמְרוּ, לְמֶלֶךְ אַשּׁוּר לֵאמֹר, הַגּוֹיִם אֲשֶׁר הִגְלִיתָ וַתּוֹשֶׁב בְּעָרֵי שֹׁמְרוֹן, לֹא יָדְעוּ, אֶת־מִשְׁפַּט אֱלֹהֵי הָאָרֶץ; וַיְשַׁלַּח־בָּם אֶת־הָאֲרָיוֹת, וְהִנָּם מְמִיתִים אוֹתָם, כַּאֲשֶׁר אֵינָם יֹדְעִים, אֶת־מִשְׁפַּט אֱלֹהֵי הָאָרֶץ. 26 Wherefore they spoke to the king of Assyria, saying: 'The nations which thou hast carried away, and placed in the cities of Samaria, know not the manner of the God of the land; therefore He hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.'

997 אֵינֵמוֹ 1 Adverb | third person masculine plural 1) nothing, not, nought n ; 1a) nothing, nought neg ; 1b) not ; 1c) to have not (of possession) adv ; 1d) without w/prep ; 1e) for lack of 369 אַ֫יִן Psalm 73:5 ה בַּעֲמַל אֱנוֹשׁ אֵינֵמוֹ; וְעִם-אָדָם, לֹא יְנֻגָּעוּ. 5 In the trouble of man they are not; neither are they plagued like men.

998 אֵינֶנָּה 6 Adverb | third person feminine singular 1) nothing, not, nought n ; 1a) nothing, nought neg ; 1b) not ; 1c) to have not (of possession) adv ; 1d) without w/prep ; 1e) for lack of 369 אַ֫יִן Gen. 7:8; Lev. 11:26; 13:21, 26; Zech. 8:10 ח מִן־הַבְּהֵמָה, הַטְּהוֹרָה, וּמִן־הַבְּהֵמָה, אֲשֶׁר אֵינֶנָּה טְהֹרָה; וּמִן־הָעוֹף--וְכֹל אֲשֶׁר־

רֹמֵשׂ, עַל־הָאֲדָמָה. 8 Of clean beasts, and of beasts that are not clean, and of fowls, and of every thing that creepeth upon the ground,

999 אֵינֶנּוּ 36 אֲשֶׁר־אֵינֶנּוּ Adverb | first person common plural
1) nothing, not, nought n ; 1a) nothing, nought neg ; 1b) not ; 1c) to have not (of possession) adv ; 1d) without w/prep ; 1e) for lack of 369 אַיִן Gen. 30:33; 31:2, 5; 37:30; 39:9; 42:13, 32, 36; 44:26, 30, 34; Exod. 3:2; Lev. 11:4; 13:34; Deut. 21:18, 20; 29:14; Jdg. 3:25; 1 Sam. 11:7; 2 Sam. 3:22; 1 Kings 20:40; 2 Chr. 18:7; Est. 5:13; Job 8:22; Psalm 37:36; Eccl. 1:7; 5:11; 8:7, 13, 16; 9:2; Isa. 17:14; Jer. 31:15; 38:4; 44:16 לג וְעָנְתָה־בִּי
צִדְקָתִי בְּיוֹם מָחָר, כִּי־תָבוֹא עַל־שְׂכָרִי לְפָנֶיךָ: כֹּל אֲשֶׁר־אֵינֶנּוּ נָקֹד וְטָלוּא בָּעִזִּים, וְחוּם בַּכְּשָׂבִים--
גָּנוּב הוּא, אִתִּי. 33 So shall my righteousness witness against me hereafter, when thou shalt come to look over my hire that is before thee: every one that is not speckled and spotted among the goats, and dark among the sheep, that if found with me shall be counted stolen.'

1000 אֵינֶנִּי 9 Adverb | first person common singular 1) nothing, not, nought n ; 1a) nothing, nought neg ; 1b) not ; 1c) to have not (of possession) adv ; 1d) without w/prep ; 1e) for lack of 369 אַיִן Exod. 5:10; Deut. 1:42; 4:22; Isa. 1:15; Jer. 7:16; 11:14; 14:12; 37:14 י וַיֵּצְאוּ נֹגְשֵׂי הָעָם, וְשֹׁטְרָיו, וַיֹּאמְרוּ אֶל־הָעָם, לֵאמֹר: כֹּה
אָמַר פַּרְעֹה, אֵינֶנִּי נֹתֵן לָכֶם תֶּבֶן. 10 And the taskmasters of the people went out, and their officers, and they spoke to the people, saying: 'Thus saith Pharaoh: I will not give you straw.

1001 אִינָק 1 Verb - Qal Imperfect - first person common singular
1) to suckle, nurse, suck ; 1a) (Qal) ; 1a1) to suck ; 1a2) suckling, babe (subst) ; 1b) (Hiphil) ; 1b1) to give suck to, nurse ; 1b2) nursing, nursing woman, nurse (participle)
3243 יָנַק Job 3:12 יב מַדּוּעַ, קִדְּמוּנִי בִרְכָּיִם; וּמַה-שָּׁדַיִם, כִּי אִינָק. 12
Why did the knees receive me? And wherefore the breasts, that I should suck?

1002 אֲיַסֵּר 2 Verb - Piel Imperfect - first person common singular 1) to chasten, discipline, instruct, admonish ; 1a)(Qal) ; 1a1) to chasten, admonish ; 1a2) to instruct ; 1a3) to discipline ; 1b) (Niphal) to let oneself be chastened or corrected or admonished ; 1c) (Piel) ; 1c1) to discipline, correct ; 1c2) to chasten, chastise ; 1d) (Hiphil) to chasten ; 1e) (Nithpael) to teach 3256 יָסַר 1 Kings 12:11, 14 יא
וְעַתָּה, אָבִי הֶעְמִיס עֲלֵיכֶם עֹל כָּבֵד, וַאֲנִי, אוֹסִיף עַל־עֻלְּכֶם; אָבִי, יִסַּר אֶתְכֶם בַּשּׁוֹטִים, וַאֲנִי, אֲיַסֵּר
אֶתְכֶם בָּעַקְרַבִּים. 11 And now whereas my father did burden you with a heavy yoke, I will add to your yoke; my father chastised you with whips, but I will chastise you with scorpions.'

1003 אַיְסִרֵם 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to chasten, discipline, instruct, admonish ; 1a)(Qal) ; 1a1) to chasten, admonish ; 1a2) to instruct ; 1a3) to discipline ; 1b) (Niphal) to let oneself be chastened or corrected or admonished ; 1c) (Piel) ; 1c1) to discipline, correct ; 1c2) to chasten, chastise ; 1d) (Hiphil) to chasten ; 1e) (Nithpael) to teach 3256 יָסַר
Hos. 7:12 יב כַּאֲשֶׁר יֵלֵכוּ, אֶפְרוֹשׂ עֲלֵיהֶם רִשְׁתִּי--כְּעוֹף הַשָּׁמַיִם, אוֹרִידֵם; אַיְסִרֵם, כְּשֵׁמַע
לַעֲדָתָם. {ס} 12 Even as they go, I will spread My net upon them; I will bring them down as the fowls of the heaven; I will chastise them, as their congregation hath been made to hear. {S}

1004 אִיעֶזֶר 1 Noun - common feminine singular construct Jezer
372 אִיעֶזֶר Num. 26:30 ל אֵלֶּה, בְּנֵי גִלְעָד--אִיעֶזֶר, מִשְׁפַּחַת הָאִיעֶזְרִי; לְחֵלֶק,
מִשְׁפַּחַת הַחֶלְקִי. 30 These are the sons of Gilead: of Iezer, the family of the Iezerites; of
Helek, the family of the Helekites;

1005 אִיעֲצָה 1 Verb - Qal Imperfect - first person common singular
Cohortative in both form and meaning 1) to advise, consult, give counsel, counsel,
purpose, devise, plan ; 1a) (Qal) ; 1a1) to advise, counsel, give counsel, consult ; 1a2)
counsellor (participle) ; 1b) (Niphal) to consult together, exchange counsel, deliberate,
counsel together ; 1c) (Hithpael) to conspire 3289 יָעַץ Psalm 32:8
ח אַשְׂכִּילְךָ, וְאוֹרְךָ--בְּדֶרֶךְ-זוּ תֵלֵךְ; אִיעֲצָה עָלֶיךָ עֵינִי. 8 'I will instruct thee and teach
thee in the way which thou shalt go; I will give counsel, Mine eye being upon thee.'

1006 אִיעָצֵךְ 1 Verb - Qal Imperfect - first person common singular | suffix
second person feminine singular Cohortative in meaning, but no unique form for Cohortative
1) to advise, consult, give counsel, counsel, purpose, devise, plan ; 1a) (Qal) ; 1a1) to advise,
counsel, give counsel, consult ; 1a2) counsellor (participle) ; 1b) (Niphal) to consult together,
exchange counsel, deliberate, counsel together ; 1c) (Hithpael) to conspire 3289
יָעַץ 1 Kings 1:12 יב וְעַתָּה, לְכִי אִיעָצֵךְ נָא עֵצָה: וּמַלְּטִי, אֶת־נַפְשֵׁךְ, וְאֶת־נֶפֶשׁ בְּנֵךְ,
שְׁלֹמֹה. 12 Now therefore come, let me, I pray thee, give thee counsel, that thou mayest
save thine own life, and the life of thy son Solomon.

1007 אִיעָצְךָ 3 Verb - Qal Imperfect - first person common singular | suffix
second person masculine singular Cohortative in meaning, but no unique form for Cohortative
1) strong, stout, mighty ; 1a) strong ; 1a1) severe, sharp, hot; 1a2) firm, hard ; 1b) a
strongone (subst) 2389 חָזָק Exod. 18:19; Num. 24:14; Jer. 38:15 יט
עַתָּה שְׁמַע בְּקֹלִי, אִיעָצְךָ, וִיהִי אֱלֹהִים, עִמָּךְ; הֱיֵה אַתָּה לָעָם, מוּל הָאֱלֹהִים, וְהֵבֵאתָ אַתָּה אֶת־הַדְּבָרִים,
אֶל־הָאֱלֹהִים. 19 Hearken now unto my voice, I will give thee counsel, and God be with
thee: be thou for the people before God, and bring thou the causes unto God.

1008 אֵיפָה 8 Noun - feminine singular 1) ephah ; 1a) a dry
measure of quantity, equal to 3 seahs, 10 omers; the same as the liquid measure bath; (about 9
imperial gallons (40 l), rabbinical writings give sizes ofone-half this amount) ; 1b) the
receptacle for measuring or holding that amount 374 אֵיפָה Deut. 25:14f;
Prov. 20:10; Isa. 5:10; Ezek. 45:24; 46:5, 11; Amos 8:5 יד לֹא־יִהְיֶה לְךָ בְּבֵיתְךָ, אֵיפָה
וְאֵיפָה: גְּדוֹלָה, וּקְטַנָּה. 14 Thou shalt not have in thy house diverse measures, a great
and a small.

1009 אֵיפֹה 9 Interrogative 1) where ; 2) what kind? 375
אֵיפֹה Gen. 37:16; Jdg. 8:18; Ruth 2:19; 1 Sam. 19:22; 2 Sam. 9:4; Job 38:4; Isa. 49:21;
Jer. 3:2; 36:19 טז וַיֹּאמֶר, אֶת־אַחַי אָנֹכִי מְבַקֵּשׁ; הַגִּידָה־נָּא לִי, אֵיפֹה הֵם רֹעִים. 16 And
he said: 'I seek my brethren. Tell me, I pray thee, where they are feeding the flock.'

1010 אֵיפַת 2 Noun - feminine singular construct 1) ephah ; 1a) a
dry measure of quantity, equal to 3 seahs, 10 omers; the same as the liquid measure bath;
(about 9 imperial gallons (40 l), rabbinical writings give sizes ofone-half this amount) ; 1b)
the receptacle for measuring or holding that amount 374 אֵיפָה Lev. 19:36;

1 Sam. 17:17 לו מֹאזְנֵי צֶדֶק אַבְנֵי-צֶדֶק, אֵיפַת צֶדֶק וְהִין צֶדֶק--יִהְיֶה לָכֶם: אֲנִי יְהוָה אֱלֹהֵיכֶם,
אֲשֶׁר-הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ מִצְרָיִם. 36 Just balances, just weights, a just ephah, and a just
hin, shall ye have: I am the LORD your God, who brought you out of the land of Egypt.

1011 אִירָא 9 Verb - Qal Imperfect - first person common singular 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372
יָרֵא Neh. 6:13; Psalm 3:7; 23:4; 27:1; 49:6; 56:4f, 12; 118:6 יג לְמַעַן שָׂכוּר הוּא,
לְמַעַן־אִירָא וְאֶעֱשֶׂה־כֵּן וְחָטָאתִי; וְהָיָה לָהֶם לְשֵׁם רָע, לְמַעַן יְחָרְפוּנִי. {פ} 13 For this cause
was he hired, that I should be afraid, and do so, and sin, and that they might have matter for an evil report, that they might taunt me. {P}

1012 אִירָאֶנּוּ 1 Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372 יָרֵא Job 9:35 לה אֲדַבְּרָה,
וְלֹא אִירָאֶנּוּ: כִּי לֹא-כֵן אָנֹכִי, עִמָּדִי. 35 Then would I speak, and not fear Him; for I am not
so with myself.

1013 אִירָשֶׁנָּה 1 Verb - Qal Imperfect - first person common singular | third person feminine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Gen. 15:8
ח וַיֹּאמַר: אֲדֹנָי יְהוִה, בַּמָּה אֵדַע כִּי אִירָשֶׁנָּה. 8 And he said: 'O Lord GOD, whereby shall I
know that I shall inherit it?'

1014 אִישׁ 1131 Noun - masculine singular 1) man ; 1a) man, male (in contrast to woman, female) ; 1b) husband ; 1c) human being, person (in contrast to God) ; 1d) servant ; 1e) mankind ; 1f) champion ; 1g) great man ; 2) whosoever ; 3) each (adjective) 376 אִישׁ Gen. 2:24; 4:1, 23; 6:9; 7:2; 9:5, 20; 10:5; 11:3, 7; 13:11, 16; 15:10; 19:8; 23:6; 25:27; 26:31; 27:11; 31:49f; 32:7, 25; 33:1; 34:25; 37:15, 19; 38:1f; 39:1f, 11, 14; 40:5; 41:11f, 33, 38, 44; 42:11, 13, 21, 25, 28, 35; 43:21, 33; 44:1, 11, 13, 15; 45:1; 47:20; 49:6, 28; Exod. 1:1; 2:1, 11f, 19; 4:10; 7:12; 10:23; 11:2; 12:3f, 22, 44; 15:3; 16:15f, 18f, 21, 29; 18:7, 16; 19:13; 21:7, 12, 14, 16, 18, 20, 26, 28f, 33, 35, 37; 22:4, 6, 9, 13, 15; 25:2, 20; 28:21; 30:12, 33, 38; 32:27ff; 33:4, 8, 10f; 34:3, 24; 35:21ff, 29; 36:1f, 4, 6; 37:9; 39:14; Lev. 7:8, 10; 10:1; 13:44; 15:2, 18, 24; 16:21; 17:3, 8, 10, 13; 18:6; 19:3, 11; 20:2, 9f; 21:9, 17ff, 21; 22:3ff, 18; 24:10, 15; 25:10, 13f, 17, 46; 26:37; 27:2, 16, 26, 28, 31; Num. 1:4, 44, 52; 2:2, 17, 34; 4:19, 49; 5:6, 10, 12f, 19f, 30; 6:2; 7:5; 9:10; 11:10, 16, 24f; 13:2; 14:4; 15:32; 16:17f, 35;

17:5, 17, 24; 19:9, 18; 21:9; 23:19; 25:5f, 8, 14; 26:10, 54, 64f; 27:8, 16, 18; 30:3, 17; 31:17, 49f, 53; 32:18; 35:8; 36:7ff; Deut. 1:16f, 23, 31, 35, 41; 3:11, 20; 7:24; 8:5; 11:25; 12:8; 16:17; 17:2, 15; 19:11; 22:13, 22f, 26, 28; 23:1, 11; 24:1, 5, 7, 12, 16; 25:11; 27:14; 29:9, 17; 32:25; 33:1; 34:6; Jos. 1:5, 18; 3:12; 4:2, 4f; 5:13; 6:5, 20; 7:3ff; 8:3, 12, 17; 9:6f; 10:8, 14, 24; 14:6; 17:1; 21:44; 22:20; 23:9f; 24:28; Jdg. 1:4, 24; 2:6, 21; 3:15, 17, 28f, 31; 4:6, 10, 14, 20; 6:8, 29; 7:6ff, 13f, 19, 21ff; 8:1, 10, 14, 22, 24f; 9:2, 5, 18, 49, 55; 10:1, 18; 11:39; 12:1f; 13:2, 6, 8; 14:19; 15:10f, 15f; 16:5, 27; 17:1, 6; 18:11, 16, 19; 19:1, 15f, 18; 20:2, 4, 8, 11, 15ff, 20ff, 25, 31, 33ff, 39, 41f, 44ff; 21:1, 8ff, 12, 21f, 24f; Ruth 1:1, 3; 2:1; 3:14; 4:7; 1 Sam. 1:1; 2:9, 13, 25, 27; 4:2, 10, 12; 6:19; 8:22; 9:1f, 6, 10, 16, 22; 10:11f, 22, 25; 11:13; 12:4; 13:2, 14f, 20; 14:2, 14, 20, 22, 28, 34, 36, 52; 15:4; 16:16f; 17:4, 8, 10, 12, 19, 23ff, 33; 18:23, 27; 20:15, 41; 21:3, 8, 15; 22:2, 18; 23:13; 24:3, 20; 25:10, 13, 25; 26:2, 15; 27:2f, 9; 28:14; 30:2, 6, 9ff, 17, 22; 31:12; 2 Sam. 1:2, 13; 2:3, 8, 10, 12, 16, 27, 30f; 3:8, 14f; 4:5, 8, 11f; 6:19; 8:4f, 10; 9:3; 10:6; 13:3, 9, 29; 14:25; 15:1, 4f, 11, 13, 18, 30; 16:5, 7f, 15, 18; 17:1, 8, 14, 18, 24f; 18:10, 17, 20, 24, 26f; 19:8f, 15, 17f, 23, 33, 42ff; 20:1f, 4, 13, 21f; 21:4, 20; 23:9, 20f; 24:9, 15; 1 Kings 1:5, 42, 49; 2:4, 9, 26; 3:13; 5:5, 7f, 20, 27; 7:14, 30, 36; 8:2, 25, 31, 38; 9:5; 10:25; 12:22, 24; 13:1, 4ff, 11f, 14, 21, 26, 29, 31; 17:18, 24; 18:4, 13, 22, 40, 44; 20:20, 24, 28, 30, 37, 39, 42; 22:6, 8, 10, 17, 36; 2 Kings 1:6, 8ff; 2:7, 17; 3:23, 25f; 4:9, 16, 21f, 25, 27, 29, 40, 43; 5:1, 7f, 14f, 20, 26; 6:2, 6, 9f, 15, 32; 7:2f, 5f, 9f, 17ff; 8:2, 4, 7f, 11; 9:13, 21; 10:5ff, 14, 19, 21, 24f; 11:8f, 11; 12:5f, 10; 13:19, 21; 14:6, 12; 15:25; 18:21, 31, 33; 23:2, 8, 10, 16ff, 35; 25:19; 1 Chr. 10:1, 7, 12; 11:22f; 16:3, 43; 18:4f, 10; 19:18; 20:6; 21:5, 14; 22:9; 23:14; 26:8; 27:32; 28:3; 2 Chr. 2:1, 6, 12f; 5:3; 6:16, 22, 29; 7:18; 8:14; 9:24; 10:16; 11:2, 4; 13:3, 15, 17; 18:5, 7, 9, 16; 20:23, 27; 23:7f; 25:4, 9, 22; 30:16; 31:1f; 34:30; Ezr. 2:1; 3:2; 8:18; Neh. 3:28; 4:9, 12f, 16f; 5:7, 17; 7:3, 6; 8:16; 11:3, 20; 12:24, 36; 13:10, 30; Est. 1:8, 22; 2:5; 4:11; 6:7, 9; 7:6; 9:6, 12, 15, 19, 22; Job 1:1, 4, 8; 2:3, 11f; 9:32; 11:2; 12:10, 14; 15:16; 31:35; 32:13, 21; 34:11, 21, 23; 37:20; 38:26; 41:9; 42:11; Psalm 4:3; 5:7; 12:3; 22:7; 31:21; 39:7, 12; 41:10; 49:3, 8, 17; 62:4, 10; 64:7; 78:25; 80:18; 87:5; 90:1; 92:7; 105:17; 109:16; 112:1, 5; 140:12; Prov. 5:21; 6:12, 26ff; 11:17; 12:8, 14, 25; 13:2, 8; 14:12, 14; 15:18; 16:2, 7, 25, 27ff; 17:27; 18:4, 12, 14, 20, 24; 19:21; 20:5f; 21:2, 8, 17, 29; 22:24, 29; 24:30; 25:14, 18, 28; 26:12, 19; 27:8; 28:11, 20, 22; 29:1, 3, 6, 9, 20, 22, 26f; Eccl. 1:8; 4:4; 6:2f; 9:15; Cant. 3:8; 8:7, 11; Isa. 2:9; 3:5f; 5:15; 6:5; 7:21; 9:18f; 13:8, 14; 14:18; 19:2; 21:9; 31:7f; 32:2; 36:6, 16, 18; 40:26; 41:6, 28; 44:13; 46:11; 47:15; 50:2; 53:3, 6; 56:11; 57:1; 59:16; 63:3; 66:3; Jer. 1:15; 2:6; 3:1; 4:4, 29; 5:1, 8; 6:3, 11; 7:5; 8:6; 9:3, 9; 11:2, 8; 12:11, 15; 13:11, 14; 15:10; 16:12; 17:25; 18:11; 22:7f, 30; 23:14, 24, 27, 30, 35; 25:5, 26; 26:3, 20; 29:26, 32; 31:30, 34; 33:17f; 34:9f, 14ff; 35:4, 15, 19; 36:3, 7, 16, 31; 37:10; 38:7, 24; 41:5; 44:7, 26f; 46:16; 49:5, 18, 33; 50:16, 40; 51:6, 9, 22, 43, 45; 52:25; Lam. 3:33; Ezek. 1:9, 11; 4:17; 7:16; 8:11f, 16; 9:6; 10:22; 11:1; 14:4, 7; 18:8, 30; 20:7f, 39; 22:6, 30; 24:23; 32:10; 33:2, 20, 30; 38:21; 39:20; 40:3; 46:18; 47:14; Daniel 10:5, 11, 19; Hos. 4:4; 6:9; 9:7; 11:9; Amos 5:19; Obad. 1:9; Jon. 1:5, 7; 3:8; Mic. 2:11; 4:4f; 7:2, 6; Zeph. 2:11; 3:6; Hag. 1:9; 2:12, 22; Zech. 1:8; 2:4f; 3:10; 6:12; 7:9f; 8:10, 16, 23; 11:6; 13:3ff; 14:13; Mal. 2:10; 3:16f

כד עַל־כֵּן, יַעֲזָב־אִישׁ, אֶת־אָבִיו, וְאֶת־אִמּוֹ; וְדָבַק בְּאִשְׁתּוֹ, וְהָיוּ לְבָשָׂר אֶחָד.

24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife, and they shall be one flesh.

1015 אִישָׁהּ 24 Noun - masculine singular construct | third person feminine singular 1) man ; 1a) man, male (in contrast to woman, female) ; 1b) husband ; 1c) human being, person (in contrast to God) ; 1d) servant ; 1e) mankind ; 1f) champion ; 1g) great man ; 2) whosoever ; 3) each (adjective) 376 אִישׁ Gen. 16:3; Num. 5:13, 29; 30:8f, 11ff; Jdg. 13:9; 19:3; Ruth 1:9; 1 Sam. 1:8, 23; 2:19; 2 Sam. 3:16; 11:26; 2 Kings 4:9, 22; Ezek. 16:32, 45; Hos. 2:4 ג וַתִּקַּח שָׂרַי אֵשֶׁת־אַבְרָם, אֶת־הָגָר הַמִּצְרִית
שִׁפְחָתָהּ, מִקֵּץ עֶשֶׂר שָׁנִים, לְשֶׁבֶת אַבְרָם בְּאֶרֶץ כְּנָעַן; וַתִּתֵּן אֹתָהּ לְאַבְרָם אִישָׁהּ, לוֹ לְאִשָּׁה. 3
And Sarai Abram's wife took Hagar the Egyptian, her handmaid, after Abram had dwelt ten years in the land of Canaan, and gave her to Abram her husband to be his wife.

1016 אִישָׁהּ 1 אֶת־אִישָׁהּ Direct Object Marker, Noun masculine singular 1) man ; 1a) man, male (in contrast to woman, female) ; 1b) husband ; 1c) human being, person (in contrast to God) ; 1d) servant ; 1e) mankind ; 1f) champion ; 1g) great man ; 2) whosoever ; 3) each (adjective) 376 אִישׁ + אֵת Deut. 25:11
יא כִּי־יִנָּצוּ אֲנָשִׁים יַחְדָּו, אִישׁ וְאָחִיו, וְקָרְבָה אֵשֶׁת הָאֶחָד, לְהַצִּיל אֶת־אִישָׁהּ מִיַּד מַכֵּהוּ; וְשָׁלְחָה יָדָהּ,
וְהֶחֱזִיקָה בִּמְבֻשָׁיו. 11 When men strive together one with another, and the wife of the one draweth near to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets;

1017 אִישְׁהוֹד 1 אֶת־אִישְׁהוֹד Noun proper - masculine singular Ishod = |man of majesty|; 1) a Manassite from east of the Jordan 379 אִישְׁהוֹד
1 Chr. 7:18 יח וַאֲחֹתוֹ, הַמֹּלֶכֶת--יָלְדָה, אֶת־אִישְׁהוֹד, וְאֶת־אֲבִיעֶזֶר, וְאֶת־מַחְלָה. 18 And his sister Hammolecheth bore Ish-hod, and Abiezer, and Mahlah.

1018 אִישׁוֹ 1 Noun - masculine singular construct | third person masculine singular 1) man ; 1a) man, male (in contrast to woman, female) ; 1b) husband ; 1c) human being, person (in contrast to God) ; 1d) servant ; 1e) mankind ; 1f) champion ; 1g) great man ; 2) whosoever ; 3) each (adjective) 376 אִישׁ 1 Kings 20:20
כ וַיַּכּוּ, אִישׁ אִישׁוֹ, וַיָּנֻסוּ אֲרָם, וַיִּרְדְּפֵם יִשְׂרָאֵל; וַיִּמָּלֵט, בֶּן־הֲדַד מֶלֶךְ אֲרָם, עַל־סוּס, וּפָרָשִׁים.
20 And they slew every one his man; and the Arameans fled, and Israel pursued them; and Ben-hadad the king of Aram escaped on a horse with horsemen.

1019 אִישִׁי 8 Noun - masculine singular construct | first person common singular 1) man ; 1a) man, male (in contrast to woman, female) ; 1b) husband ; 1c) human being, person (in contrast to God) ; 1d) servant ; 1e) mankind ; 1f) champion ; 1g) great man ; 2) whosoever ; 3) each (adjective) 376 אִישׁ Gen. 29:32, 34; 30:15, 20; 2 Sam. 14:5; 2 Kings 4:1; Hos. 2:9, 18 לב וַתַּהַר לֵאָה וַתֵּלֶד בֵּן, וַתִּקְרָא שְׁמוֹ
רְאוּבֵן: כִּי אָמְרָה, כִּי־רָאָה יְהוָה בְּעָנְיִי--כִּי עַתָּה, יֶאֱהָבַנִי אִישִׁי. 32 And Leah conceived, and bore a son, and she called his name Reuben; for she said: 'Because the LORD hath looked upon my affliction; for now my husband will love me.'

1020 אִישִׁים 3 אֶת־אִישִׁים Noun - masculine plural 1) man ; 1a) man, male (in contrast to woman, female) ; 1b) husband ; 1c) human being, person (in contrast to God) ; 1d) servant ; 1e) mankind ; 1f) champion ; 1g) great man ; 2) whosoever ; 3) each (adjective) 376 אִישׁ Psalm 141:4; Prov. 8:4; Isa. 53:3 ד
אַל-תַּט-לִבִּי לְדָבָר רָע, לְהִתְעוֹלֵל עֲלִלוֹת בְּרֶשַׁע--אֶת-אִישִׁים פֹּעֲלֵי-אָוֶן; וּבַל-אֶלְחַם, בְּמַנְעַמֵּיהֶם.

4 Incline not my heart to any evil thing, {N} to be occupied in deeds of wickedness {N} with men that work iniquity; {N} and let me not eat of their dainties.
1021 אִישֵׁךְ 6 וְאֶל־אִישֵׁךְ Noun - masculine singular construct | second feminine singular 1) man ; 1a) man, male (in contrast to woman, female) ; 1b) husband ; 1c) human being, person (in contrast to God) ; 1d) servant ; 1e) mankind ; 1f) champion ; 1g) great man ; 2) whosoever ; 3) each (adjective) 376 אִישׁ
Gen. 3:16; Num. 5:19f; Jdg. 14:15; Ruth 2:11 טז אֶל־הָאִשָּׁה אָמַר, הַרְבָּה אַרְבֶּה עִצְּבוֹנֵךְ
וְהֵרֹנֵךְ--בְּעֶצֶב, תֵּלְדִי בָנִים; וְאֶל־אִישֵׁךְ, תְּשׁוּקָתֵךְ, וְהוּא, יִמְשָׁל־בָּךְ. {ס} 16 Unto the woman
He said: 'I will greatly multiply thy pain and thy travail; in pain thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.' {S}
1022 אִישַׁן 1 פֶּן־אִישַׁן Verb - Qal Imperfect - first person common singular 1) to sleep, be asleep ; 1a) (Qal) to sleep, go to sleep, be asleep ; 1b) (Niphal) ; 1b1) to remain a long time, be stored up ; 1b2) to be festering (of leprosy) ; 1c) (Piel) to cause to sleep, entice to sleep 3462 יָשֵׁן Psalm 13:4 ד
הַבִּיטָה עֲנֵנִי, יְהוָה אֱלֹהָי; הָאִירָה עֵינַי, פֶּן-אִישַׁן הַמָּוֶת. 4 Behold Thou, and answer me, O LORD my God; lighten mine eyes, lest I sleep the sleep of death;
1023 אֲיַשֵּׁר 2 אושׁרkethib' Verb - Piel Imperfect - first person common singular 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth ; 1a) (Qal) ; 1a1) to go straight ; 1a2) to be pleasing, be agreeable, be right (fig.) ; 1a3) to be straightforward, be upright ; 1b) (Piel) ; 1b1) to make right, make smooth, make straight ; 1b2) to lead, direct, lead straight along ; 1b3) to esteem right, approve ; 1c) (Pual) to be made level, be laid smoothly out ; 1d) (Hiphil) to make straight, look straight
3474 יָשַׁר Isa. 45:2, 13 ב אֲנִי לְפָנֶיךָ אֵלֵךְ, וַהֲדוּרִים אושר (אֲיַשֵּׁר); דַּלְתוֹת
נְחוּשָׁה אֲשַׁבֵּר, וּבְרִיחֵי בַרְזֶל אֲגַדֵּעַ. 2 I will go before thee, and make the crooked places straight; I will break in pieces the doors of brass, and cut in sunder the bars of iron;
1024 אִישׁ 1 Noun - masculine singular absolute 1) man ; 1a) man, male (in contrast to woman, female) ; 1b) husband ; 1c) human being, person (in contrast to God) ; 1d) servant ; 1e) mankind ; 1f) champion ; 1g) great man ; 2) whosoever ; 3) each (adjective) 376 אִישׁ Deut. 24:16 טז לֹא־יוּמְתוּ אָבוֹת עַל־
בָּנִים, וּבָנִים לֹא־יוּמְתוּ עַל־אָבוֹת: אִישׁ בְּחֶטְאוֹ, יוּמָתוּ. {ס} 16 The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers; every man shall be put to death for his own sin. {S}
1025 אִיתוֹהִי 1 Adverb | third person masculine singular 1)there is,there are ; 2) particle denoting existence 383 אִיתַי Isa. 45:13 יג
אָנֹכִי הַעִירֹתִהוּ בְצֶדֶק, וְכָל־דְּרָכָיו אֲיַשֵּׁר; הוּא־יִבְנֶה עִירִי, וְגָלוּתִי יְשַׁלֵּחַ--לֹא בִמְחִיר וְלֹא בְשֹׁחַד, אָמַר
יְהוָה צְבָאוֹת. {ס} 13 I have roused him up in victory, and I make level all his ways; he shall build My city, and he shall let Mine exiles go free, not for price nor reward, saith the LORD of hosts. {S}
1026 אִיתַי 2 Noun proper no gender no number no state Ithai son of Ribai 863 אִיתַי 1 Chr. 11:31; Ezr. 4:16; לא אִיתַי {ר} בֶּן־רִיבַי,

מִגִּבְעַת בְּנֵי בִנְיָמִן, {ס} בְּנָיָה, הַפִּרְעָתֹנִי. {ס} 31 Ithai the son of Ribai of Gibeah of the
children of Benjamin, Benaiah the Pirathonite;
1027 אִיתַי 11 דִּי־אִיתַי, לָא אִיתַי Adverb 1)there is, there are ;
2) particle denoting existence 383 איתי Ezr. 5:17; Dan. 2:10f, 28; 30, 3:12,
17, 25, 29; 4:32/35; 5:11 ז וּכְעַן הֵן עַל־מַלְכָּא טָב, יִתְבַּקַּר בְּבֵית גִּנְזַיָּא דִּי־מַלְכָּא תַמָּה דִּי
בְבָבֶל, הֵן אִיתַי דִּי־מִן־כּוֹרֶשׁ מַלְכָּא שִׂים טְעֵם, לְמִבְנֵא בֵּית־אֱלָהָא דֵךְ בִּירוּשְׁלֶם; וּרְעוּת מַלְכָּא עַל־
דְּנָה, יִשְׁלַח עֲלֶינָא. {ס} 17 Now therefore, if it seem good to the king, let search be
made in the king's treasure-house there, which is at Babylon, whether it be so, that a decree
was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his
pleasure to us concerning this matter.' {S}
1028 אִיתִיאֵל 1 בֶּן־אִיתִיאֵל Noun proper - masculine singular
Ithiel = |God is with me|; 1) the disciple to whom Agur gave proverbs ; 2) a Benjamite in
Nehemiah's time 384 אִיתִיאֵל Neh. 11:7 ז וְאֵלֶּה, בְּנֵי בִנְיָמִן: סַלֻּא בֶּן־
מְשֻׁלָּם בֶּן־יוֹעֵד בֶּן־פְּדָיָה בֶּן־קוֹלָיָה בֶּן־מַעֲשֵׂיָה, בֶּן־אִיתִיאֵל--בֶּן־יְשַׁעְיָה. 7 And these are the
sons of Benjamin: Sallu the son of Meshullam, the son of Joed, the son of Pedaiah, the son of
Kolaiah, the son of Maaseiah, the son of Ithiel, the son of Jeshaiah.
1029 אִיתֵיכוֹן 2 Adverb | second person masculine plural 1)there
is,there are ; 2) particle denoting existence 383 אִיתַי Daniel 3:14f
יד עָנֵה נְבוּכַדְנֶצַּר, וְאָמַר לְהוֹן, הַצְדָּא, שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ: לֵאלָהַי, לָא אִיתֵיכוֹן פָּלְחִין, וּלְצֶלֶם
דַּהֲבָא דִּי הֲקֵימֶת, לָא סָגְדִין. 14 Nebuchadnezzar spoke and said unto them: 'Is it true, O
Shadrach, Meshach, and Abed-nego, that ye serve not my gods, nor worship the golden image
which I have set up?
1030 אִיתַיְנָא 1 אִיתַנָאqere; particle adverb | suffix first person
common plural kethib 1)there is,there are ; 2) particle denoting existence 383
אִיתַי Daniel 3:18 יח וְהֵן לָא, יְדִיעַ לֶהֱוֵא־לָךְ מַלְכָּא; דִּי לאלהיך (לֵאלָהָךְ), לָא־
איתינא (אִיתַנָא) פָּלְחִין, וּלְצֶלֶם דַּהֲבָא דִּי הֲקֵימְתָּ, לָא נִסְגֻּד. {ס} 18 But if not, be it known
unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou
hast set up.' {S}
1031 אֵיתָם 1 Verb - Qal Imperfect - first person common singular 1)
to be complete, be finished, be at an end ; 1a) (Qal); 1a1) to be finished, be completed ; 1a1a)
completely, wholly, entirely (as auxiliary with verb) ; 1a2) to be finished, come to an end,
cease ; 1a3) to be complete (of number) ; 1a4) to be consumed, be exhausted, be spent ; 1a5)
to be finished, be consumed, be destroyed ; 1a6) to be complete, be sound, be unimpaired, be
upright (ethically) ; 1a7) to complete, finish ; 1a8) to be completely crossed over ; 1b)
(Niphal) to be consumed ; 1c) (Hiphil) ; 1c1) to finish, complete, perfect ; 1c2) to finish,
cease doing, leave off doing ; 1c3) to complete, sum up, make whole ; 1c4) to destroy
(uncleanness) ; 1c5) to make sound ; 1d) (Hithpael) to deal in integrity, act uprightly
8552 תָּמַם Psalm 19:14/13 יד גַּם מִזֵּדִים, חֲשֹׂךְ עַבְדֶּךָ-- אַל-יִמְשְׁלוּ-בִי אָז
אֵיתָם; וְנִקֵּיתִי, מִפֶּשַׁע רָב. 14 Keep back Thy servant also from presumptuous sins, that
they may not have dominion over me; {N} then shall I be faultless, and I shall be clear from
great transgression.

1032 אִיתָמָר 13 Noun proper - masculine singular Ithamar = |coast of palms|; 1) fourth and youngest son of Aaron 385 אִיתָמָר Exod. 6:23; 38:21; Lev. 10:12, 16; Num. 4:28, 33; 7:8; 26:60; 1 Chr. 24:3ff; Ezr. 8:2 כג וַיִּקַּח אַהֲרֹן אֶת־אֱלִישֶׁבַע בַּת־עַמִּינָדָב, אֲחוֹת נַחְשׁוֹן--לוֹ לְאִשָּׁה; וַתֵּלֶד לוֹ, אֶת־נָדָב וְאֶת־אֲבִיהוּא, אֶת־אֶלְעָזָר, וְאֶת־אִיתָמָר. 23 And Aaron took him Elisheba, the daughter of Amminadab, the sister of Nahshon, to wife; and she bore him Nadab and Abihu, Eleazar and Ithamar.

1033 אֵיתָן 12 Adjective - masculine singular 1) perpetual, constant, perennial, ever-flowing ; 1a) ever-flowing (of a stream) ; 1b) permanence, permanent, enduring (fig.) 386 אֵיתָן Num. 24:21; Deut. 21:4; 1 Chr. 2:8; 6:27, 29; 15:17; Psalm 74:15; Prov. 13:15; Jer. 5:15; 49:19; 50:44; Amos 5:24 כא וַיַּרְא, אֶת-הַקֵּינִי, וַיִּשָּׂא מְשָׁלוֹ, וַיֹּאמַר: אֵיתָן, מוֹשָׁבֶךָ, וְשִׂים בַּסֶּלַע, קִנֶּךָ. 21 And he looked on the Kenite, and took up his parable, and said: Though firm be thy dwelling-place, and though thy nest be set in the rock;

1034 אִיתַנָא 1 אִיתַיְנָאkethib; particle adverb | suffix first person common plural qere 1)there is,there are ; 2) particle denoting existence 383 אִיתַי Daniel 3:18 יח וְהֵן לָא, יְדִיעַ לֶהֱוֵא־לָךְ מַלְכָּא; דִּי לאלהיך (לֵאלָהָךְ), לָא־איתינא (אִיתַנָא) פָלְחִין, וּלְצֶלֶם דַּהֲבָא דִּי הֲקֵימְתָּ, לָא נִסְגֻּד. {ס} 18 But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.' {S}

1035 אֲכַבֵּד 2 Verb - Piel Imperfect - first person common singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבַד 1 Sam. 2:30; Isa. 60:13 ל לָכֵן, נְאֻם־יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אָמוֹר אָמַרְתִּי, בֵּיתְךָ וּבֵית אָבִיךָ יִתְהַלְּכוּ לְפָנַי עַד־עוֹלָם; וְעַתָּה נְאֻם־יְהוָה חָלִילָה לִּי, כִּי־מְכַבְּדַי אֲכַבֵּד וּבֹזַי יֵקָלּוּ. 30 Therefore the LORD, the God of Israel, saith: I said indeed that thy house, and the house of thy father, should walk before Me for ever; but now the LORD saith: Be it far from Me: for them that honour Me I will honour, and they that despise Me shall be lightly esteemed.

1036 אֶכָּבֵד 1 Verb - Niphal Imperfect - first person common singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבַד Lev. 10:3 ג וַיֹּאמֶר מֹשֶׁה אֶל־אַהֲרֹן, הוּא אֲשֶׁר־דִּבֶּר יְהוָה לֵאמֹר בִּקְרֹבַי אֶקָּדֵשׁ, וְעַל־פְּנֵי כָל־הָעָם, אֶכָּבֵד; וַיִּדֹּם, אַהֲרֹן. 3 Then Moses said unto Aaron: 'This is it that the LORD spoke, saying: Through them that are nigh unto Me I will be sanctified, and before all the people I will be glorified.' And Aaron held his peace.

1037 אִכָּבֵדָה 1 Verb - Niphal Imperfect Cohortative - first person common singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבַד 2 Sam. 6:22 כב וּנְקַלֹּתִי עוֹד מִזֹּאת, וְהָיִיתִי שָׁפָל בְּעֵינָי; וְעִם־הָאֲמָהוֹת אֲשֶׁר אָמַרְתְּ, עִמָּם אִכָּבֵדָה. 22 And I will be yet more vile than thus, and will be base in mine own sight; and with the handmaids whom thou hast spoken of, with them will I get me honour.'

1038 אֲכַבֶּדְךָ 2 Verb - Piel Imperfect - first person common singular | second person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבַד Num. 22:17; 24:11
יז כִּי-כַבֵּד אֲכַבֶּדְךָ מְאֹד, וְכֹל אֲשֶׁר-תֹּאמַר אֵלַי אֶעֱשֶׂה; וּלְכָה-נָּא, קָבָה-לִּי, אֵת, הָעָם הַזֶּה.
17 for I will promote thee unto very great honour, and whatsoever thou sayest unto me I will do; come therefore, I pray thee, curse me this people.'

1039 אַכְבִּיד 1 Verb - Hiphil Imperfect - first person common singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour

oneself 3513 כָּבַד 2 Chr. 10:14 יד וַיְדַבֵּר אֲלֵהֶם, כַּעֲצַת הַיְלָדִים
לֵאמֹר, אַכְבִּיד אֶת־עֻלְּכֶם, וַאֲנִי אֹסִיף עָלָיו: אָבִי, יִסַּר אֶתְכֶם בַּשּׁוֹטִים, וַאֲנִי, בָּעַקְרַבִּים. 14 and
spoke to them after the counsel of the young men, saying: '[My father] made your yoke heavy,
but I will add thereto; my father chastised you with whips, but I will chastise you with
scorpions.'

1040 אַכֶּה 5 Verb - Hiphil Imperfect - first person common singular
1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be
stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a
thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy,
conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d)
(Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ;
1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be
smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה 1 Sam.
18:11; 2 Kings 6:21; Ezek. 21:22; Zech. 12:4 יא וַיָּטֶל שָׁאוּל, אֶת־הַחֲנִית, וַיֹּאמֶר, אַכֶּה בְדָוִד
וּבַקִּיר; וַיִּסֹּב דָּוִד מִפָּנָיו, פַּעֲמָיִם. 11 And Saul cast the spear; for he said: 'I will smite
David even to the wall.' And David stepped aside out of his presence twice.

1041 אָכוֹל 9 גַּם־אָכוֹל Verb - Qal Infinitive Absolute 1) to eat,
devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of
beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5)
to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of
oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of
fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ;
1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1)
consume 398 אָכַל Gen. 31:15; Lev. 10:18; 2 Kings 19:29; 2 Chr. 31:10; Isa.
21:5; 22:13; 37:30; Joel 2:26; Hag. 1:6 טו הֲלוֹא נָכְרִיּוֹת נֶחְשַׁבְנוּ לוֹ, כִּי מְכָרָנוּ; וַיֹּאכַל גַּם־
אָכוֹל, אֶת־כַּסְפֵּנוּ. 15 Are we not accounted by him strangers? for he hath sold us, and
hath also quite devoured our price.

1042 אֱכוֹל 3 Verb - Qal Imperative - masculine singular 1) to eat,
devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of
beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5)
to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of
oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of
fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ;
1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1)
consume 398 אָכַל 1 Kings 19:5; Ezek. 3:1 ה וַיִּשְׁכַּב, וַיִּישַׁן, תַּחַת, רֹתֶם
אֶחָד; וְהִנֵּה־זֶה מַלְאָךְ נֹגֵעַ בּוֹ, וַיֹּאמֶר לוֹ קוּם אֱכוֹל. 5 And he lay down and slept under a
broom-tree; and, behold, an angel touched him, and said unto him: 'Arise and eat.'

1043 אַכְזָב 1 Noun - masculine singular 1) deceitful, treacherous,
deception, lie, deceptive, disappointing 391 אַכְזָב Jer. 15:18 יח לָמָּה
הָיָה כְאֵבִי נֶצַח, וּמַכָּתִי אֲנוּשָׁה; מֵאֲנָה, הֵרָפֵא--הָיוֹ תִהְיֶה לִי כְּמוֹ אַכְזָב, מַיִם לֹא נֶאֱמָנוּ. {ס} 18

Why is my pain perpetual, and my wound incurable, so that it refuseth to be healed? Wilt Thou indeed be unto me as a deceitful brook, as waters that fail? {S}

1044 אֲכַזֵּב 3 Verb - Piel Imperfect - first person common singular 1) to lie, tell a lie, be a liar, be found a liar, be in vain, fail ; 1a) (Qal) liar (participle) ; 1b) (Niphal) to be proven to be lying ; 1c) (Piel) ; 1c1) to lie, tell a lie, tell a lie with, deceive ; 1c2) to disappoint, fail ; 1d) (Hiphil) to make a liar, prove to be a liar 3576 כָּזַב
Job 6:28; 34:6; Psalm 89:36 כח וְעַתָּה, הוֹאִילוּ פְנוּ-בִי; וְעַל-פְּנֵיכֶם, אִם-אֲכַזֵּב. 28
Now therefore be pleased to look upon me; for surely I shall not lie to your face.

1045 אַכְזִיב 2 Noun proper - feminine singular Achzib = |deceit|; 1) a town in the lowland of west Judah ; 2) a town in Asher bythesea of Galilee 392
אַכְזִיב Jdg. 1:31; Micah 1:14 לא אָשֵׁר, לֹא הוֹרִישׁ אֶת־יֹשְׁבֵי עַכּוֹ, וְאֶת־יוֹשְׁבֵי, צִידוֹן;
וְאֶת־אַחְלָב וְאֶת־אַכְזִיב וְאֶת־חֶלְבָּה, וְאֶת־אֲפִיק וְאֶת־רְחֹב. 31 Asher drove not out the inhabitants of Acco, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob;

1046 אַכְזִיבָה 1 Noun proper - feminine singular | third person feminine singular Achzib = |deceit|; 1) a town in the lowland of west Judah ; 2) a town in Asher bythesea of Galilee 392 אַכְזִיב Jos. 19:29 כט וְשָׁב הַגְּבוּל
הָרָמָה, וְעַד־עִיר מִבְצַר־צֹר; וְשָׁב הַגְּבוּל חֹסָה, ויהיו (וְהָיוּ) תֹצְאֹתָיו הַיָּמָּה מֵחֶבֶל אַכְזִיבָה. 29
And the border turned to Ramah, and to the fortified city of Tyre; and the border turned to Hosah; and the goings out thereof were at the sea

1047 אַכְזָר 2 Adjective - masculine singular 1) cruel, fierce
393 אַכְזָר Deuteronomy 32:33; Job 41:2 לג חֲמַת תַּנִּינִם, יֵינָם; {ר} וְרֹאשׁ
פְּתָנִים, אַכְזָר. {ס} 33 Their wine is the venom of serpents, and the cruel poison of asps.

1048 אַכְזָרִי 7 Adjective - masculine singular 1) cruel 394
אַכְזָרִי Prov. 11:17; 12:10; 17:11; Isa. 13:9; Jer. 6:23; 30:14; 50:42 יז גֹּמֵל נַפְשׁוֹ,
אִישׁ חָסֶד; וְעֹכֵר שְׁאֵרוֹ, אַכְזָרִי. 17 The merciful man doeth good to his own soul; but he that is cruel troubleth his own flesh.

1049 אַכְזְרִיּוּת 1 Noun - feminine singular construct 1) cruelty, fierceness, cruel 395 אַכְזְרִיּוּת Prov. 27:4 ד אַכְזְרִיּוּת חֵמָה, וְשֶׁטֶף אָף;
וּמִי יַעֲמֹד, לִפְנֵי קִנְאָה. 4 Wrath is cruel, and anger is overwhelming; but who is able to stand before jealousy?

1050 אֲכַחֵד 1 Verb - Piel Imperfect - first person common singular 1) to hide, conceal, cut off, cut down, make desolate, kick ; 1a) (Niphal) ; 1a1) to be hidden ; 1a2) to be effaced, be destroyed, be cut off ; 1b) (Piel) to cover, hide ; 1c) (Hiphil) ; 1c1) to hide ; 1c2) to efface, annihilate 3582 כָּחַד Job 27:11 יא אוֹרֶה
אֶתְכֶם בְּיַד-אֵל; אֲשֶׁר עִם-שַׁדַּי, לֹא אֲכַחֵד. 11 I will teach you concerning the hand of God; that which is with the Almighty will I not conceal.

1051 אָכִין 2 Verb - Hiphil Imperfect - first person common singular
1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed

aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן Job 29:7; Psalm 89:4/5 ז בְּצֵאתִי
שַׁעַר עֲלֵי-קָרֶת; בָּרְחוֹב, אָכִין מוֹשָׁבִי. 7 When I went forth to the gate unto the city, when I prepared my seat in the broad place,

1052 אָכִינָה 1 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן 1 Chr. 22:5 ה וַיֹּאמֶר דָּוִיד, שְׁלֹמֹה
בְנִי נַעַר וָרָךְ, וְהַבַּיִת לִבְנוֹת לַיהוָה לְהַגְדִּיל לְמַעְלָה לְשֵׁם וּלְתִפְאֶרֶת לְכָל־הָאֲרָצוֹת, אָכִינָה נָּא לוֹ; וַיָּכֶן
דָּוִיד לָרֹב, לִפְנֵי מוֹתוֹ. 5 And David said: 'Solomon my son is young and tender, and the house that is to be builded for the LORD must be exceeding magnificent, of fame and of glory throughout all countries; I will therefore make preparation for him.' So David prepared abundantly before his death.

1053 אַכִּיר 2 Verb - Hiphil Imperfect - first person common singular 1) to recognise, acknowledge, know, respect, discern, regard ; 1a) (Niphal) to be recognised ; 1b) (Piel) to regard ; 1c) (Hiphil) ; 1c1) to regard, observe, pay attention to, pay regard to, notice ; 1c2) to recognise (as formerly known), perceive ; 1c3) to be willing to recognise or acknowledge, acknowledge with honour ; 1c4) to be acquainted with ; 1c5) to distinguish, understand ; 1d) (Hithpael) to make oneself known ; 2) to act or treat as foreign or strange, disguise, misconstrue ; 2a) (Niphal) to disguise oneself ; 2b) (Piel) ; 2b1) to treat as foreign (profane) ; 2b2) to misconstrue ; 2c) (Hithpael) ; 2c1) to act as alien ; 2c2) to disguise oneself 5234 נָכַר Job 4:16; Jer. 24:5 טז יַעֲמֹד, וְלֹא-אַכִּיר מַרְאֵהוּ--
תְּמוּנָה, לְנֶגֶד עֵינָי; דְּמָמָה וָקוֹל אֶשְׁמָע. 16 It stood still, but I could not discern the appearance thereof; a form was before mine eyes; {N} I heard a still voice:

1054 אָכִישׁ 21 אֶל־אָכִישׁ Noun proper - masculine singular
Achish = |I will blacken (or terrify)| or |only a man|; 1) Philistine king of Gath 397
אָכִישׁ 1 Sam. 21:11ff, 15; 27:2f, 5f, 9f, 12; 28:1f; 29:2f, 6, 8f; 1 Kings 2:39f יא וַיָּקָם
דָּוִד, וַיִּבְרַח בַּיּוֹם־הַהוּא מִפְּנֵי שָׁאוּל; וַיָּבֹא, אֶל־אָכִישׁ מֶלֶךְ גַּת. 11 And David arose, and fled that day for fear of Saul, and went to Achish the king of Gath.

1055 אַכֶּכָּה 1 Verb - Hiphil Imperfect - first person common singular | second person masculine singulare 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה 2 Sam. 2:22 כב וַיֹּסֶף עוֹד אַבְנֵר, לֵאמֹר אֶל־עֲשָׂהאֵל, סוּר לְךָ, מֵאַחֲרָי: לָמָּה אַכֶּכָּה, אַרְצָה, וְאֵיךְ אֶשָּׂא פָנַי, אֶל־יוֹאָב אָחִיךָ. 22 And Abner said again to Asahel: 'Turn thee aside from following me; wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?'

1056 אֻכָּל 1 Verb - Qal Passive Participle - masculine singular absolute 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Exod. 3:2 ב וַיֵּרָא מַלְאַךְ יְהוָה אֵלָיו, בְּלַבַּת־אֵשׁ־־מִתּוֹךְ הַסְּנֶה; וַיַּרְא, וְהִנֵּה הַסְּנֶה בֹּעֵר בָּאֵשׁ, וְהַסְּנֶה, אֵינֶנּוּ אֻכָּל. 2 And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush; and he looked, and, behold, the bush burned with fire, and the bush was not consumed.

1057 אָכָל 4 לֹא אָכָל Verb - Qal Perfect - third person masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Ezek. 18:6, 15; 19:3, 6 ו אֶל־הֶהָרִים, לֹא אָכָל, וְעֵינָיו לֹא נָשָׂא, אֶל־גִּלּוּלֵי בֵּית יִשְׂרָאֵל; וְאֶת־אֵשֶׁת רֵעֵהוּ לֹא טִמֵּא, וְאֶל־אִשָּׁה נִדָּה לֹא יִקְרָב. 6 and hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a woman in her impurity;

1058 אָכַל 18 Verb - Qal Perfect - third person masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Exod. 34:28; 1 Sam. 14:30; 20:34; 28:20; 30:12; 1 Kings 13:28; 21:4; Ezr. 10:6; Job 21:25; 31:17; Psalm 78:25; 79:7; Jer. 22:15; Ezek. 18:11; Joel 1:4; 2:25 כח וַיְהִי־שָׁם עִם־יְהוָה, אַרְבָּעִים יוֹם וְאַרְבָּעִים לַיְלָה--לֶחֶם לֹא אָכַל, וּמַיִם לֹא שָׁתָה; וַיִּכְתֹּב עַל־הַלֻּחֹת, אֵת דִּבְרֵי הַבְּרִית--עֲשֶׂרֶת, הַדְּבָרִים. 28 And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten words.

1059 אָכֹל 5 אָכוֹל Verb - Qal Infinitive Absolute 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Gen. 2:16; 1 Sam. 14:30; 2 Kings 4:43; Prov. 25:27; Isa. 22:13 טז וַיְצַו יְהוָה אֱלֹהִים, עַל־הָאָדָם לֵאמֹר: מִכֹּל עֵץ־הַגָּן, אָכֹל תֹּאכֵל. 16 And the LORD God commanded the man, saying: 'Of every tree of the garden thou mayest freely eat;

1060 אֲכָל־ 1 אֲכָל־מִמֶּנּוּ Verb - Qal Infinitive construct 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Gen. 3:11 יא וַיֹּאמֶר--מִי הִגִּיד לְךָ, כִּי עֵירֹם אָתָּה; הֲמִן־הָעֵץ, אֲשֶׁר צִוִּיתִיךָ לְבִלְתִּי אֲכָל־מִמֶּנּוּ--אָכָלְתָּ. 11 And He said: 'Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?'

1061 אֱכֹל 1 Verb - Qal Infinitive construct 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Deut. 12:23 כג רַק חֲזַק, לְבִלְתִּי אֲכֹל הַדָּם, כִּי הַדָּם, הוּא הַנָּפֶשׁ; וְלֹא־תֹאכַל הַנֶּפֶשׁ, עִם־הַבָּשָׂר. 23 Only be stedfast in not eating the blood; for the blood is the life; and thou shalt not eat the life with the flesh.

1062 אֱכָל־ 2 אֱכָל־לֶחֶם Verb - Qal Imperative - masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל 1 Kings 21:7; Prov. 24:13 ז וַתֹּאמֶר אֵלָיו, אִיזֶבֶל אִשְׁתּוֹ, אַתָּה, עַתָּה תַּעֲשֶׂה מְלוּכָה עַל־יִשְׂרָאֵל; קוּם אֱכָל־לֶחֶם, וְיִטַב לִבֶּךָ--אֲנִי אֶתֵּן לְךָ, אֶת־כֶּרֶם נָבוֹת הַיִּזְרְעֵאלִי. 7 And Jezebel his wife said unto him: 'Dost thou now govern the kingdom of Israel? arise, and eat bread, and let thy heart be merry; I will give thee the vineyard of Naboth the Jezreelite.'

1063 אֱכֹל 6 Verb - Qal Imperative - masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל 1 Sam. 9:24; 1 Kings 18:41; 19:7; Prov. 23:7; 25:16; Eccl. 9:7 כד וַיָּרֶם הַטַּבָּח אֶת־הַשּׁוֹק וְהֶעָלֶיהָ וַיָּשֶׂם לִפְנֵי שָׁאוּל, וַיֹּאמֶר הִנֵּה הַנִּשְׁאָר שִׂים־לְפָנֶיךָ אֱכֹל--כִּי לַמּוֹעֵד שָׁמוּר־לְךָ לֵאמֹר, הָעָם קָרָאתִי; וַיֹּאכַל שָׁאוּל עִם־שְׁמוּאֵל, בַּיּוֹם הַהוּא. 24 And the cook took up the thigh, and that which was upon it, and set it before Saul. And [Samuel] said: 'Behold that which hath been reserved! set it before thee and eat; because unto the appointed time hath it been kept for thee, for I said: I have invited the people.' So Saul did eat with Samuel that day.

1064 אֹכַל 6 לא אכל Verb - Qal Imperfect - first person common singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Gen. 24:33; Jdg. 13:16; 1 Sam. 28:23; 2 Sam. 19:36; 1 Kings 13:8, 16 לג ויישם (וַיּוּשַׂם) לְפָנָיו, לֶאֱכֹל, וַיֹּאמֶר לֹא אֹכַל, עַד אִם־דִּבַּרְתִּי דְּבָרָי; וַיֹּאמֶר, דַּבֵּר. 33 And there was set food before him to eat; but he said: 'I will not eat, until I have told mine errand.' And he said: 'Speak on.'

1065 אֹכֶל 27 Noun - masculine singular absolute 1) food ; 1a) cereal ; 1b) meat ; 2) food supply ; 3) meal, dinner 400 אֹכֶל Gen. 41:35, 48; 42:7, 10; 43:2, 4, 20, 22; 44:1, 25; Deut. 2:6, 28; 23:20; Job 9:26; 12:11; 36:31; 38:41; 39:29; Psalm 78:18; 107:18; Prov. 13:23; Lam. 1:19; Joel 1:16; Hab. 3:17 לה וְיִקְבְּצוּ, אֶת־כָּל־אֹכֶל הַשָּׁנִים הַטֹּבוֹת, הַבָּאֹת, הָאֵלֶּה; וְיִצְבְּרוּ־בָר תַּחַת יַד־פַּרְעֹה, אֹכֶל בֶּעָרִים--וְשָׁמָרוּ.
35 And let them gather all the food of these good years that come, and lay up corn under the hand of Pharaoh for food in the cities, and let them keep it.

1066 אֹכֵל 9 Verb - Qal Participle - masculine singular 1) to eat,
devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of
beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5)
to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of
oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of
fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ;
1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1)
consume 398 אָכַל Gen. 40:17; Exod. 12:15, 19; Lev. 7:25; 2 Sam. 9:11, 13;
1 Kings 21:5; Psalm 106:20; Prov. 13:25 יז וּבַסַּל הָעֶלְיוֹן, מִכֹּל מַאֲכַל פַּרְעֹה--מַעֲשֵׂה אֹפֶה;
וְהָעוֹף, אֹכֵל אֹתָם מִן־הַסַּל--מֵעַל רֹאשִׁי. 17 and in the uppermost basket there was of all
manner of baked food for Pharaoh; and the birds did eat them out of the basket upon my
head.'
1067 אֶכְלָא 1 Verb - Qal Imperfect - first person common singular 1)
to restrict, restrain, withhold, shut up, keep back, refrain, forbid ; 1a) (Qal) ; 1a1) to shut up ;
1a2) to restrain ; 1a3) to withhold ; 1b) (Niphal) to be restrained ; 1c) (Piel) to finish
3607 כָּלָא Psalm 40:9/10 י בִּשַּׂרְתִּי צֶדֶק, בְּקָהָל רָב-- הִנֵּה שְׂפָתַי, לֹא
אֶכְלָא:יְהוָה, אַתָּה יָדָעְתָּ. 10 I have preached righteousness in the great congregation, lo, I
did not refrain my lips; {N}
O LORD, Thou knowest.
1068 אָכָלָה 1 Verb - Qal Perfect - third person feminine singular 1)
to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour
(of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ;
1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to
devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured,
consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to
eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ;
1e) (Piel) ; 1e1) consume 398 אָכַל Ezek. 19:14 יד וַתֵּצֵא אֵשׁ מִמַּטֵּה
בַדֶּיהָ, פִּרְיָהּ אָכָלָה, וְלֹא־הָיָה בָהּ מַטֵּה־עֹז, שֵׁבֶט לִמְשׁוֹל: קִינָה הִיא, וַתְּהִי לְקִינָה. {פ} 14
And fire is gone out of the rod of her branches, it hath devoured her fruit, so that there is in
her no strong rod to be a sceptre to rule.' This is a lamentation, and it was for a lamentation.
{P}
1069 אָכְלָה 19 Verb - Qal Perfect - third person feminine singular 1)
to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour
(of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ;
1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to
devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured,
consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to
eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ;
1e) (Piel) ; 1e1) consume 398 אָכַל Num. 21:28; (1 Sam. 1:9); 2 Sam.
18:8; Job 15:34; 22:20; Psalm 78:63; Prov. 30:20; Isa. 24:6; Jer. 2:30; 3:24; 46:14; Lam. 2:3;
Ezek. 15:4; (Daniel 7:7, 19); Joel 1:19f; 2:3; Nah. 3:13 כח כִּי־אֵשׁ יָצְאָה מֵחֶשְׁבּוֹן, לֶהָבָה

מִקִּרְיַת סִיחֹן: אָכְלָה עָר מוֹאָב, בַּעֲלֵי בָּמוֹת אַרְנֹן. 28 For a fire is gone out of Heshbon, a flame from the city of Sihon; it hath devoured Ar of Moab, the lords of the high places of Arnon.

1070 אָכְלָה 1 Verb - Qal Infinitive Construct paragogic heh 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Gen. 24:45; Num. 21:28; Deut. 4:24; 9:3; 12:20; 32:23; 1 Sam. 1:9; 2 Sam. 18:8; Job 15:34; 22:20; 31:16; Psalms 78:63; Prov. 30:20; Isa. 24:6; Jer. 2:30; 3:24; 12:12; 46:14; Lam. 2:3; Ezek. 15:4; 19:14; Dan. 7:7, 19; Joel 1:19f; 2:3, 5; Nah. 3:13

ט וַתָּקָם חַנָּה, אַחֲרֵי אָכְלָה בְשִׁלֹה וְאַחֲרֵי שָׁתֹה; וְעֵלִי הַכֹּהֵן, יֹשֵׁב עַל־הַכִּסֵּא, עַל־מְזוּזַת, הֵיכַל יְהוָה.
9 So Hannah rose up after they had eaten in Shiloh, and after they had drunk--now Eli the priest sat upon his seat by the door-post of the temple of the LORD;

1071 אָכְלָה 2 Verb - Peal Participle - feminine singular absolute 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Dan. 7:7, 19; ז בָּאתַר דְּנָה חָזֵה הֲוֵית בְּחֶזְוֵי לֵילְיָא, וַאֲרוּ חֵיוָה רביעיה (רְבִיעָאָה) דְּחִילָה וְאֵימְתָנִי וְתַקִּיפָא יַתִּירָה וְשִׁנַּיִן דִּי־פַרְזֶל לַהּ רַבְרְבָן, אָכְלָה וּמַדֱּקָה, וּשְׁאָרָא ברגליה (בְּרַגְלַהּ) רָפְסָה; וְהִיא מְשַׁנְּיָה, מִן־כָּל־חֵיוָתָא דִּי קדמיה (קָדָמַהּ), וְקַרְנַיִן עֲשַׂר, לַהּ. 7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth; it devoured and broke in pieces, and stamped the residue with its feet; and it was diverse from all the beasts that were before it; and it had ten horns.

1072 אֲכַלֶּה 3 Verb - Piel Imperfect - first person common singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed
3615 כָּלָה Gen. 24:45; Deut. 32:23; Job 31:16 מה אֲנִי טֶרֶם אֲכַלֶּה לְדַבֵּר

אֶל־לִבִּי, וְהִנֵּה רִבְקָה יֹצֵאת וְכַדָּהּ עַל־שִׁכְמָהּ, וַתֵּרֶד הָעַיְנָה, וַתִּשְׁאָב; וָאֹמַר אֵלֶיהָ, הַשְׁקִינִי נָא.
45 And before I had done speaking to my heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the fountain, and drew. And I said unto her: Let me drink, I pray thee.

1073 אֹכְלָה 5 Verb - Qal Participle - feminine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Deut. 4:24; 9:3; 12:20; Jer. 12:12; Joel 2:5 כד כִּי יְהוָה אֱלֹהֶיךָ, אֵשׁ אֹכְלָה הוּא: אֵל, קַנָּא. {פ} 24 For the LORD thy God is a devouring fire, a jealous God. {P}

1074 אִכְלֻהוּ 1 Verb - Qal Imperative - masculine plural | third person masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Exodus 16:25 כה וַיֹּאמֶר מֹשֶׁה אִכְלֻהוּ הַיּוֹם, כִּי־שַׁבָּת הַיּוֹם לַיהוָה: הַיּוֹם, לֹא תִמְצָאֻהוּ בַּשָּׂדֶה.
25 And Moses said: 'Eat that to-day; for to-day is a sabbath unto the LORD; to-day ye shall not find it in the field.

1075 אֻכְּלוּ 3 Verb - Qal Passive Perfect - third person common plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Neh. 2:3, 13; Nah. 1:10 ג וָאֹמַר לַמֶּלֶךְ, הַמֶּלֶךְ לְעוֹלָם יִחְיֶה; מַדּוּעַ לֹא־יֵרְעוּ פָנַי, אֲשֶׁר הָעִיר בֵּית־קִבְרוֹת אֲבֹתַי חֲרֵבָה, וּשְׁעָרֶיהָ, אֻכְּלוּ בָאֵשׁ. {ס} 3 And I said unto the king: 'Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, lieth waste, and the gates thereof are consumed with fire?' {S}

1076 אָכָלוּ 1 Verb - Qal Perfect - third person common plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Ezek. 22:25 כה קֶשֶׁר נְבִיאֶיהָ בְּתוֹכָהּ, כַּאֲרִי שׁוֹאֵג טֹרֵף טָרֶף; נֶפֶשׁ אָכָלוּ, חֹסֶן וִיקָר יִקָּחוּ--אַלְמְנוֹתֶיהָ, הִרְבּוּ בְתוֹכָהּ. 25 There is a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls, they take treasure and precious things, they have made her widows many in the midst thereof.

1077 אָכְלוּ 13 Verb - Qal Perfect - third person common plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Gen. 14:24; Exod. 16:35; 2 Kings 23:9; 2 Chr. 30:18; Psalm 14:4; 22:30; 53:5; Jer. 10:25; 31:29; Ezek. 22:9; Hos. 7:9; Mic. 3:3 כד בִּלְעָדַי, רַק אֲשֶׁר אָכְלוּ הַנְּעָרִים, וְחֵלֶק הָאֲנָשִׁים, אֲשֶׁר הָלְכוּ אִתִּי: עָנֵר אֶשְׁכֹּל וּמַמְרֵא, הֵם יִקְחוּ חֶלְקָם. {ס} 24 save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre, let them take their portion.' {S}

1078 אֲכַלוּ 1 דִּי־אֲכַלוּ Verb - Peal Perfect - third person masculine plural 1) to eat, devour ; 1a) (P'al) ; 1a1) to eat (of beasts) ; 1a2) to devour ; 1a3) eat their pieces (in a phrase, that is, slander them) 399 אֲכַל Daniel 6:25 כה וַאֲמַר מַלְכָּא, וְהַיְתִיו גֻּבְרַיָּא אִלֵּךְ דִּי־אֲכַלוּ קַרְצוֹהִי דִּי דָנִיֵּאל, וּלְגֹב אַרְיָוָתָא רְמוֹ, אִנּוּן בְּנֵיהוֹן וּנְשֵׁיהוֹן; וְלָא־מְטוֹ לְאַרְעִית גֻּבָּא, עַד דִּי־שְׁלִטוּ בְהוֹן אַרְיָוָתָא, וְכָל־גַּרְמֵיהוֹן, הַדִּקוּ. 25 And the king commanded, and they brought those men that had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and they had not come to the bottom of the den, when the lions had the mastery of them, and broke all their bones in pieces.

1079 אִכְלוּ 2 Verb - Qal Imperative - masculine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Neh. 8:10; Cant. 5:1 י וַיֹּאמֶר לָהֶם לְכוּ אִכְלוּ מַשְׁמַנִּים וּשְׁתוּ מַמְתַקִּים, וְשִׁלְחוּ מָנוֹת לְאֵין נָכוֹן לוֹ--כִּי־קָדוֹשׁ הַיּוֹם, לַאֲדֹנֵינוּ; וְאַל־תֵּעָצֵבוּ, כִּי־חֶדְוַת יְהוָה הִיא מָעֻזְּכֶם. 10 Then he said unto them: 'Go your way, eat the fat, and drink the sweet, and send portions unto him for whom nothing is prepared; for this day is holy unto our Lord; neither be ye grieved; for the joy of the LORD is your strength.'

1080 אֲכָלוּם 1 Verb - Qal Perfect - third person common plural | third person masculine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Jer. 50:7 ז כָּל־מוֹצְאֵיהֶם אֲכָלוּם, וְצָרֵיהֶם אָמְרוּ לֹא נֶאְשָׁם; תַּחַת, אֲשֶׁר חָטְאוּ לַיהוָה נְוֵה־צֶדֶק, וּמִקְוֵה אֲבוֹתֵיהֶם, יְהוָה. {ס} 7 All that found them have devoured them; and their adversaries said: 'We are not guilty'; because they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers. {S}

1081 אָכְלוֹ 6 Verb - Qal Infinitive Construct | suffix third person masculine singular 1) food ; 1a) cereal ; 1b) meat ; 2) food supply ; 3) meal, dinner 400 אֹכֶל Exod. 12:4; 16:16, 18, 21; 1 Kings 13:23; Mal. 1:12 ד וְאִם־יִמְעַט הַבַּיִת, מִהְיוֹת מִשֶּׂה--וְלָקַח הוּא וּשְׁכֵנוֹ הַקָּרֹב אֶל־בֵּיתוֹ, בְּמִכְסַת נְפָשֹׁת: אִישׁ לְפִי אָכְלוֹ, תָּכֹסּוּ עַל־הַשֶּׂה. 4 and if the household be too little for a lamb, then shall he and his neighbour next unto his house take one according to the number of the souls; according to every man's eating ye shall make your count for the lamb.

1082 אֲכָלוֹ 2 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Job 13:28; Jer. 50:17 כח וְהוּא, כְּרָקָב יִבְלֶה; כְּבֶגֶד, אֲכָלוֹ עָשׁ. 28 Though I am like a wine-skin that consumeth, like a garment that is moth-eaten.

1083 אֲכֻלִי 1 Verb - Peal Imperative - feminine singular 1) to eat, devour ; 1a) (P'al) ; 1a1) to eat (of beasts) ; 1a2) to devour ; 1a3) eat their pieces (in a phrase, that is, slander them) 399 אֲכַל Daniel 7:5 ה וַאֲרוּ חֵיוָה אָחֳרִי תִנְיָנָה דָּמְיָה לְדֹב, וְלִשְׂטַר־חַד הֳקִמַת, וּתְלָת עִלְעִין בְּפֻמַּהּ, בֵּין שניה (שִׁנַּהּ); וְכֵן אָמְרִין לַהּ, קוּמִי אֲכֻלִי בְּשַׂר שַׂגִּיא. 5 And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in its mouth between its teeth; and it was said thus unto it: 'Arise, devour much flesh.'

1084 אֹכְלֵי 5 Verb - Qal Participle - masculine plural construct 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of

fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל 1 Kings 18:19; Psalm 14:4; 53:5; 127:2; Isa. 66:17
יט וְעַתָּה, שְׁלַח קְבֹץ אֵלַי אֶת-כָּל-יִשְׂרָאֵל--אֶל-הַר הַכַּרְמֶל; וְאֶת-נְבִיאֵי הַבַּעַל אַרְבַּע מֵאוֹת וַחֲמִשִּׁים, וּנְבִיאֵי הָאֲשֵׁרָה אַרְבַּע מֵאוֹת, אֹכְלֵי, שֻׁלְחַן אִיזָבֶל. 19 Now therefore send, and gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the Asherah four hundred, that eat at Jezebel's table.'

1085 אֹכְלָיו 3 כָּל-אֹכְלָיו Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Lev. 17:14; Jer. 2:3; Hos. 9:4 יד כִּי-נֶפֶשׁ כָּל-בָּשָׂר, דָּמוֹ בְנַפְשׁוֹ הוּא, וָאֹמַר לִבְנֵי יִשְׂרָאֵל, דַּם כָּל-בָּשָׂר לֹא תֹאכֵלוּ: כִּי נֶפֶשׁ כָּל-בָּשָׂר דָּמוֹ הִוא, כָּל-אֹכְלָיו יִכָּרֵת. 14 For as to the life of all flesh, the blood thereof is all one with the life thereof; therefore I said unto the children of Israel: Ye shall eat the blood of no manner of flesh; for the life of all flesh is the blood thereof; whosoever eateth it shall be cut off.

1086 אֹכְלַיִךְ 1 Verb - Qal Participle - masculine plural construct | second person feminine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Jer. 30:16 טז לָכֵן כָּל-אֹכְלַיִךְ, יֵאָכֵלוּ, וְכָל-צָרַיִךְ כֻּלָּם, בַּשְּׁבִי יֵלֵכוּ; וְהָיוּ שֹׁאסַיִךְ לִמְשִׁסָּה, וְכָל-בֹּזְזַיִךְ אֶתֵּן לָבַז. 16 Therefore all they that devour thee shall be devoured, and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.

1087 אֹכְלִים 8 Verb - Qal Participle - masculine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Jos. 24:13; 1 Sam. 30:16; 1 Kings 1:25; 4:20; 1 Chr. 12:40; Job 1:13, 18; Isaiah 1:7 ג וָאֶתֵּן לָכֶם אֶרֶץ אֲשֶׁר לֹא-יָגַעְתָּ בָּהּ, וְעָרִים אֲשֶׁר לֹא-בְנִיתֶם,

וַתֵּשְׁבוּ, בָּהֶם; כְּרָמִים וְזֵיתִים אֲשֶׁר לֹא-נְטַעְתֶּם, אַתֶּם אֹכְלִים. 13 And I gave you a land
whereon thou hadst not laboured, and cities which ye built not, and ye dwell therein; of
vineyards and olive-yards which ye planted not do ye eat.

1088 אֲכַלְכֵּל 1 Verb - Piel Imperfect - first person common singular
1) to seize, contain, measure ; 1a)(Qal) to measure, calculate ; 1b) (Pilpel) to sustain,
maintain, contain ; 1b1) to sustain, support, nourish ; 1b2) to contain, hold in, restrain ; 1b3)
to support, endure ; 1c) (Polpal) to be supplied ; 1d) (Hilpil) to contain, hold, hold in,
endure ; 1d1) to contain ; 1d2) to sustain, endure 3557 כּוּל Gen. 50:21
כא וְעַתָּה, אַל-תִּירָאוּ--אָנֹכִי אֲכַלְכֵּל אֶתְכֶם, וְאֶת-טַפְּכֶם; וַיְנַחֵם אוֹתָם, וַיְדַבֵּר עַל-לִבָּם. 21 Now
therefore fear ye not; I will sustain you, and your little ones.' And he comforted them, and
spoke kindly unto them.

1089 אֲכָלְכֶם 1 Verb - Qal Infinitive construct - second person masculine
plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2)
to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay
(of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ;
1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be
devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to
cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause
to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Gen. 3:5 ה כִּי, יֹדֵעַ
אֱלֹהִים, כִּי בְּיוֹם אֲכָלְכֶם מִמֶּנּוּ, וְנִפְקְחוּ עֵינֵיכֶם; וִהְיִיתֶם, כֵּאלֹהִים, יֹדְעֵי, טוֹב וָרָע. 5 for God
doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as
God, knowing good and evil.'

1090 אָכְלֶךָ 1 Noun - masculine singular construct | second person
masculine singular 1) food ; 1a) cereal ; 1b) meat ; 2) food supply ; 3) meal, dinner
400 אֹכֶל Lev. 25:37 לז אֶת-כַּסְפְּךָ--לֹא-תִתֵּן לוֹ, בְּנֶשֶׁךְ; וּבְמַרְבִּית, לֹא-תִתֵּן
אָכְלֶךָ. 37 Thou shalt not give him thy money upon interest, nor give him thy victuals
for increase.

1091 אֲכָלְךָ 1 Verb - Qal Infinitive construct - second person masculine
singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ;
1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour,
slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence,
drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2)
to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ;
1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2)
to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Gen. 2:17 יז
וּמֵעֵץ, הַדַּעַת טוֹב וָרָע--לֹא תֹאכַל, מִמֶּנּוּ: כִּי, בְּיוֹם אֲכָלְךָ מִמֶּנּוּ--מוֹת תָּמוּת. 17 but of the
tree of the knowledge of good and evil, thou shalt not eat of it; for in the day that thou eatest
thereof thou shalt surely die.'

1092 אֲכַלְךָ 1 Verb - Piel Imperfect - first person common singular |
second person masculine singular 1) to accomplish, cease, consume, determine, end, fail,
finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ;

1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed 3615 כָּלָה
Exod. 33:3 ג אֶל־אֶרֶץ זָבַת חָלָב, וּדְבָשׁ: כִּי לֹא אֶעֱלֶה בְּקִרְבְּךָ, כִּי עַם־קְשֵׁה־עֹרֶף אַתָּה--פֶּן־אֲכֶלְךָ, בַּדָּרֶךְ. 3 unto a land flowing with milk and honey; for I will not go up in the midst of thee; for thou art a stiffnecked people; lest I consume thee in the way.'
1093 אָכְלָם 5 Noun - masculine singular construct | third person masculine plural 1) food ; 1a) cereal ; 1b) meat ; 2) food supply ; 3) meal, dinner
400 אֹכֶל Gen. 14:11; Psalm 78:30; 104:21, 27; 145:15 יא וַיִּקְחוּ אֶת־כָּל־רְכֻשׁ סְדֹם וַעֲמֹרָה, וְאֶת־כָּל־אָכְלָם--וַיֵּלֵכוּ. 11 And they took all the goods of Sodom and Gomorrah, and all their victuals, and went their way.
1094 אָכַלְנוּ 1 Verb - Qal Perfect - first person common plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל 2 Sam. 19:43 מג וַיַּעַן כָּל־אִישׁ יְהוּדָה עַל־אִישׁ יִשְׂרָאֵל, כִּי־קָרוֹב הַמֶּלֶךְ אֵלַי, וְלָמָּה זֶּה חָרָה לְךָ, עַל־הַדָּבָר הַזֶּה: הֶאָכוֹל אָכַלְנוּ מִן־הַמֶּלֶךְ, אִם־נִשֵּׂאת נִשָּׂא לָנוּ. {ס} 43 And all the men of Judah answered the men of Israel: 'Because the king is near of kin to us; wherefore then are ye angry for this matter? have we eaten at all of the king's cost? or hath any gift been given us?' {S}
1095 אֲכָלָנוּ 1 אֲכָלַנִיqere; Verb - Qal Perfect - third person masculine singular | suffix first person common plural kethib 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume
398 אָכַל Jer. 51:34 לד אכלנו (אֲכָלַנִי) המנו (הֲמָמַנִי), נְבוּכַדְרֶאצַּר מֶלֶךְ בָּבֶל, הציגנו (הִצִּיגַנִי) כְּלִי רִיק, בלענו (בְּלָעַנִי) כַּתַּנִּין מִלָּא כְרֵשׂוֹ מֵעֲדָנָי; הדיחנו (הֱדִיחָנִי).
34 Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath set me down as an empty vessel, he hath swallowed me up like a dragon, he hath filled his maw with my delicacies; he hath washed me clean.

1096 אֲכָלַנִי 2 Verb - Qal Perfect - third person masculine singular | first person common singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Gen. 31:40; Jer 51:34 מ הָיִיתִי בַיּוֹם אֲכָלַנִי חֹרֶב, וְקֶרַח בַּלָּיְלָה; וַתִּדַּד שְׁנָתִי, מֵעֵינָי. 40 Thus I was: in the day the drought consumed me, and the frost by night; and my sleep fled from mine eyes.

1097 אָכָלְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Gen. 3:11 יא וַיֹּאמֶר--מִי הִגִּיד לְךָ, כִּי עֵירֹם אָתָּה; הֲמִן-הָעֵץ, אֲשֶׁר צִוִּיתִיךָ לְבִלְתִּי אֲכָל-מִמֶּנּוּ--אָכָלְתָּ. 11 And He said: 'Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?'

1098 אָכָלְתְּ 1 אָכָלְתִּיkethib ; Verb - Qal Perfect - second person feminine singular qere 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Ezekiel 16:13 יג וַתַּעְדִּי זָהָב וָכֶסֶף, וּמַלְבּוּשֵׁךְ ששי (שֵׁשׁ) וָמֶשִׁי וְרִקְמָה, סֹלֶת וּדְבַשׁ וָשֶׁמֶן, אכלתי (אָכָלְתְּ); וַתִּיפִי בִּמְאֹד מְאֹד, וַתִּצְלְחִי לִמְלוּכָה. 13 Thus wast thou decked with gold and silver; and thy raiment was of fine linen, and silk, and richly woven work; thou didst eat fine flour, and honey, and oil; and thou didst wax exceeding beautiful, and thou wast meet for royal estate.

1099 אָכַלְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to

eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ;
1e) (Piel) ; 1e1) consume 398 אָכַל Prov. 23:8 ח פִּתְּךָ-אָכַלְתָּ
תְקִיאֶנָּה; וְשִׁחַתָּ, דְּבָרֶיךָ הַנְּעִימִים. 8 The morsel which thou hast eaten shalt thou vomit
up, and lose thy sweet words.

1100 אֹכָלֶת 1 Verb - Qal Participle - feminine singular 1) to eat,
devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of
beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5)
to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of
oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of
fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ;
1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1)
consume 398 אָכַל Isa. 30:27 כז הִנֵּה שֵׁם־יְהוָה, בָּא מִמֶּרְחָק, בֹּעֵר אַפּוֹ,
וְכֹבֶד מַשָּׂאָה; שְׂפָתָיו מָלְאוּ זַעַם, וּלְשׁוֹנוֹ כְּאֵשׁ אֹכָלֶת. 27 Behold, the name of the LORD
cometh from far, with His anger burning, and in thick uplifting of smoke; His lips are full of
indignation, and His tongue is as a devouring fire;

1101 אֹכֶלֶת 3 Verb - Qal Participle - feminine singular construct 1)
to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour
(of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ;
1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to
devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured,
consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to
eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ;
1e) (Piel) ; 1e1) consume 398 אָכַל Exod. 24:17; Num. 13:32; Ezek. 36:13
יז וּמַרְאֵה כְּבוֹד יְהוָה, כְּאֵשׁ אֹכֶלֶת בְּרֹאשׁ הָהָר, לְעֵינֵי, בְּנֵי יִשְׂרָאֵל. 17 And the appearance of
the glory of the LORD was like devouring fire on the top of the mount in the eyes of the
children of Israel.

1102 אֲכָלָתְהוּ 3 Verb - Qal Perfect - third person feminine singular | third
person masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat
(human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of
fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects
- ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten
(by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ;
1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to
feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Gen.
37:20, 33; Ezek. 19:12 כ וְעַתָּה לְכוּ וְנַהַרְגֵהוּ, וְנַשְׁלִכֵהוּ בְּאַחַד הַבֹּרוֹת, וְאָמַרְנוּ, חַיָּה רָעָה
אֲכָלָתְהוּ; וְנִרְאֶה, מַה־יִּהְיוּ חֲלֹמֹתָיו. 20 Come now therefore, and let us slay him, and cast
him into one of the pits, and we will say: An evil beast hath devoured him; and we shall see
what will become of his dreams.'

1103 אֲכָלַתְהוּ 1 Verb - Qal Perfect - third person feminine singular | third
person masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat
(human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of

fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Ezek. 15:5 ה הִנֵּה בִהְיוֹתוֹ תָמִים, לֹא יֵעָשֶׂה לִמְלָאכָה: אַף כִּי־אֵשׁ אֲכָלַתְהוּ וַיֵּחָר, וְנַעֲשָׂה עוֹד לִמְלָאכָה. {ס} 5 Behold, when it was whole, it was meet for no work; how much less, when the fire hath devoured it, and it is singed, shall it yet be meet for any work? {S}

1104 אָכָלְתִּי 3 Verb - Qal Perfect - first person common singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Gen. 31:38; Psalm 102:10; Ezek. 16:13 לח זֶה עֶשְׂרִים שָׁנָה אָנֹכִי עִמָּךְ, רְחֵלֶיךָ וְעִזֶּיךָ לֹא שִׁכֵּלוּ; וְאֵילֵי צֹאנְךָ, לֹא אָכָלְתִּי.
38 These twenty years have I been with thee; thy ewes and thy she-goats have not cast their young, and the rams of thy flocks have I not eaten.

1105 אָכָלְתִּי 8 Verb - Qal Perfect - first person common singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Deut. 9:9, 18; 26:14; Neh. 5:14; Job 31:39; Cant. 5:1; Ezek. 4:14; Daniel 10:3 ט בַּעֲלֹתִי הָהָרָה, לָקַחַת לוּחֹת הָאֲבָנִים לוּחֹת הַבְּרִית, אֲשֶׁר־כָּרַת יְהוָה, עִמָּכֶם; וָאֵשֵׁב בָּהָר, אַרְבָּעִים יוֹם וְאַרְבָּעִים לַיְלָה--לֶחֶם לֹא אָכַלְתִּי, וּמַיִם לֹא שָׁתִיתִי. 9 When I was gone up into the mount to receive the tables of stone, even the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights; I did neither eat bread nor drink water.

1106 אֲכָלַתְךָ 1 Verb - Qal Perfect - third person feminine singular | second person masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Ezek. 28:18 יח מֵרֹב עֲוֺנֶיךָ, בְּעֶוֶל רְכֻלָּתְךָ, חִלַּלְתָּ, מִקְדָּשֶׁיךָ; וָאוֹצִא־אֵשׁ מִתּוֹכְךָ, הִיא אֲכָלַתְךָ, וָאֶתֶּנְךָ

לְאֵפֶר עַל־הָאָרֶץ, לְעֵינֵי כָּל־רֹאֶיךָ. 18 By the multitude of thine iniquities, in the
unrighteousness of thy traffic, thou hast profaned thy sanctuaries; therefore have I brought
forth a fire from the midst of thee, it hath devoured thee, and I have turned thee to ashes upon
the earth in the sight of all them that behold thee.
1107 אֲכַלְתֶּם 3 Verb - Qal Perfect - second person masculine plural
1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat,
devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of
sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6)
to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured,
consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to
eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ;
1e) (Piel) ; 1e1) consume 398 אָכַל Lev. 10:17; Deut. 29:5; Hos. 10:13
יז מַדּוּעַ, לֹא־אֲכַלְתֶּם אֶת־הַחַטָּאת בִּמְקוֹם הַקֹּדֶשׁ--כִּי קֹדֶשׁ קָדָשִׁים, הִוא; וְאֹתָהּ נָתַן לָכֶם, לָשֵׂאת אֶת־
עֲוֺן הָעֵדָה, לְכַפֵּר עֲלֵיהֶם, לִפְנֵי יְהוָה. 17 'Wherefore have ye not eaten the sin-offering in
the place of the sanctuary, seeing it is most holy, and He hath given it you to bear the iniquity
of the congregation, to make atonement for them before the LORD?
1108 אֲכָלָתְנִי 1 Verb - Qal Perfect - third person feminine singular | first
person common singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat
(human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of
fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects
- ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten
(by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ;
1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to
feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Psalm
69:10 י כִּי-קִנְאַת בֵּיתְךָ אֲכָלָתְנִי; וְחֶרְפּוֹת חוֹרְפֶיךָ, נָפְלוּ עָלָי. 10 Because zeal for
Thy house hath eaten me up, and the reproaches of them that reproach Thee are fallen upon
me.
1109 אָכֵן 18 Adverb 1) surely, truly, indeed ; 1a) truly, indeed
(strong assertive force); 1b) but indeed, but in fact (emphasizing a contrast) 403
אָכֵן Gen. 28:16; Exod. 2:14; 1 Sam. 15:32; 1 Kings 11:2; Job 32:8; Psalm 31:23; 66:19;
82:7; Isa. 40:7; 45:15; 49:4; 53:4; Jer. 3:20, 23; 4:10; 8:8; Zeph. 3:7 טז וַיִּיקַץ יַעֲקֹב,
מִשְּׁנָתוֹ, וַיֹּאמֶר, אָכֵן יֵשׁ יְהוָה בַּמָּקוֹם הַזֶּה; וְאָנֹכִי, לֹא יָדָעְתִּי. 16 And Jacob awaked out of
his sleep, and he said: 'Surely the LORD is in this place; and I knew it not.'
1110 אֲכַנֶּה 2 Verb - Piel Imperfect - first person common singular 1)
to title, surname, be surnamed, give an epithet or cognomen, give a flattering title ; 1a) (Piel)
to call by name, give a title, betitle 3655 כָּנָה Job 32:21f כא אַל-נָא,
אֶשָּׂא פְנֵי-אִישׁ; וְאֶל-אָדָם, לֹא אֲכַנֶּה. 21 Let me not, I pray you, respect any man's person;
neither will I give flattering titles unto any man.
1111 אַכֶּנּוּ 2 Verb - Hiphil Imperfect Cohortative - first person common
singular | third person masculine singulare 1) to strike, smite, hit, beat, slay, kill;
1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ;

1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants)   5221   נָכָה   Num. 14:12; 1 Sam. 26:8   יב אַכֶּנּוּ בַדֶּבֶר, וְאוֹרִשֶׁנּוּ; וְאֶעֱשֶׂה, אֹתְךָ, לְגוֹי-גָּדוֹל וְעָצוּם, מִמֶּנּוּ.   12 I will smite them with the pestilence, and destroy them, and will make of thee a nation greater and mightier than they.'

1112   אַכְנִיעַ   1   Verb - Hiphil Imperfect - first person common singular   1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection ; 1a) (Niphal) ; 1a1) to humble oneself ; 1a2) to be humbled, be subdued ; 1b) (Hiphil) ; 1b1) to humble ; 1b2) to subdue   3665   כָּנַע   Psalm 81:15   טו כִּמְעַט, אוֹיְבֵיהֶם אַכְנִיעַ; וְעַל צָרֵיהֶם, אָשִׁיב יָדִי.   15 I would soon subdue their enemies, and turn My hand against their adversaries.

1113   אֲכַנְּךָ   1   Verb - Piel Imperfect - first person common singular | second person masculine singular   1) to title, surname, be surnamed, give an epithet or cognomen, give a flattering title ; 1a) (Piel) to call by name, give a title, betitle   3655   כָּנָה   Isa. 45:4   ד לְמַעַן עַבְדִּי יַעֲקֹב, וְיִשְׂרָאֵל בְּחִירִי; וָאֶקְרָא לְךָ בִּשְׁמֶךָ, אֲכַנְּךָ וְלֹא יְדַעְתָּנִי.   4 For the sake of Jacob My servant, and Israel Mine elect, I have called thee by thy name, I have surnamed thee, though thou hast not known Me.

1114   אֲכַסֶּה־   1   Verb - Piel Imperfect Cohortative if contextual - first person common singular   1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself   3680   כָּסָה   Jer. 46:8   ח מִצְרַיִם כַּיְאֹר יַעֲלֶה, וְכַנְּהָרוֹת יִתְגֹּעֲשׁוּ מָיִם; וַיֹּאמֶר, אַעֲלֶה אֲכַסֶּה־אֶרֶץ, אֹבִידָה עִיר, וְיֹשְׁבֵי בָהּ.   8 Egypt is like the Nile that riseth up, and like the rivers whose waters toss themselves; and he saith: 'I will rise up, I will cover the earth, I will destroy the city and the inhabitants thereof.'

1115   אֲכַסֶּנּוּ   1   Verb - Piel Imperfect - first person common singular | third person masculine singular   1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself   3680   כָּסָה   Ezek. 32:7   ז וְכִסֵּיתִי בְכַבּוֹתְךָ שָׁמַיִם, וְהִקְדַּרְתִּי אֶת־כֹּכְבֵיהֶם; שֶׁמֶשׁ בֶּעָנָן אֲכַסֶּנּוּ, וְיָרֵחַ לֹא־יָאִיר אוֹרוֹ.   7 And when I shall extinguish thee, I will cover the heaven, and make the stars thereof black; I will cover the sun with a cloud, and the moon shall not give her light.

1116   אַכְעִיסֵם   1   Verb - Hiphil Imperfect - first person common singular | third person masculine plural   1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath ; 1a) (Qal) ; 1a1) to be vexed, be indignant ; 1a2) to be

angry ; 1b) (Piel) to provoke to anger ; 1c) (Hiphil) ; 1c1) to vex ; 1c2) to vex, provoke to
anger 3707 כָּעַס Deuteronomy 32:21 כא הֵם קִנְאוּנִי בְלֹא־
21 אֵל, {ר} כִּעֲסוּנִי בְּהַבְלֵיהֶם; {ס} וַאֲנִי אַקְנִיאֵם בְּלֹא־עָם, {ר} בְּגוֹי נָבָל אַכְעִיסֵם. {ס}
They have roused Me to jealousy with a no-god; they have provoked Me with their vanities; and I will rouse them to jealousy with a no-people; I will provoke them with a vile nation.

1117 אֶכְעַס 1 Verb - Qal Imperfect - first person common singular 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath ; 1a) (Qal) ; 1a1) to be vexed, be indignant ; 1a2) to be angry ; 1b) (Piel) to provoke to anger ; 1c) (Hiphil) ; 1c1) to vex ; 1c2) to vex, provoke to anger 3707 כָּעַס Ezek. 16:42 מב וַהֲנִחֹתִי חֲמָתִי בָּךְ, וְסָרָה קִנְאָתִי מִמֵּךְ; וְשָׁקַטְתִּי, וְלֹא אֶכְעַס עוֹד. 42 So will I satisfy My fury upon thee, and My jealousy shall depart from thee, and I will be quiet, and will be no more angry.

1118 אָכַף 1 כִּי־אָכַף Verb - Qal Perfect - third person masculine singular 1) press, urge, bend ; 1a) (Qal) ; 1a1) to crave 404 אָכַף Prov. 16:26 כו נֶפֶשׁ עָמֵל, עָמְלָה לּוֹ: כִּי-אָכַף עָלָיו פִּיהוּ. 26 The hunger of the labouring man laboureth for him; for his mouth compelleth him.

1119 אִכַּף 1 Verb - Niphal Imperfect - first person common singular 1) to bend, bend down, bow down, be bent, be bowed ; 1a) (Qal) to bend down, bow down ; 1b) (Niphal) to bow oneself down 3721 כָּפַף Mic. 6:6 ו בַּמָּה אֲקַדֵּם יְהוָה, אִכַּף לֵאלֹהֵי מָרוֹם; הַאֲקַדְּמֶנּוּ בְעוֹלוֹת, בַּעֲגָלִים בְּנֵי שָׁנָה. 6 'Wherewith shall I come before the LORD, and bow myself before God on high? Shall I come before Him with burnt-offerings, with calves of a year old?

1120 אֲכַפֵּר 1 Verb - Piel Imperfect - first person common singular 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch ; 1a) (Qal) to coat or cover with pitch ; 1b) (Piel) ; 1b1) to cover over, pacify, propitiate ; 1b2) to cover over, atone for sin, make atonement for ; 1b3) to cover over, atone for sin and persons by legal rites ; 1c) (Pual) ; 1c1) to be covered over ; 1c2) to make atonement for ; 1d) (Hithpael) to be covered 3722 כָּפַר 2 Sam. 21:3 ג וַיֹּאמֶר דָּוִד אֶל־הַגִּבְעֹנִים, מָה אֶעֱשֶׂה לָכֶם; וּבַמָּה אֲכַפֵּר, וּבָרְכוּ אֶת־נַחֲלַת יְהוָה. 3 and David said unto the Gibeonites: 'What shall I do for you? and wherewith shall I make atonement, that ye may bless the inheritance of the LORD?'

1121 אֲכַפְּרָה 2 Verb - Piel Imperfect - first person common singular | third person masculine singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה Gen. 32:21; Exod. 32:30 כא וַאֲמַרְתֶּם־־גַּם הִנֵּה עַבְדְּךָ יַעֲקֹב, אַחֲרֵינוּ: כִּי־אָמַר אֲכַפְּרָה פָנָיו, בַּמִּנְחָה הַהֹלֶכֶת לְפָנָי, וְאַחֲרֵי־כֵן אֶרְאֶה פָנָיו, אוּלַי יִשָּׂא פָנָי. 21 and ye shall say: Moreover, behold, thy servant Jacob is behind us.' For he said: 'I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept me.'

1122 אִכָּר 2 Noun - masculine singular 1) plowman, husbandman,
farmer ; 1a) working the land, yet not owning any of it 406 אִכָּר Jer.
51:23; Amos 5:16 כג וְנִפַּצְתִּי בְךָ רֹעֶה וְעֶדְרוֹ, וְנִפַּצְתִּי בְךָ אִכָּר וְצִמְדּוֹ; וְנִפַּצְתִּי בְךָ, פַּחוֹת
וּסְגָנִים. 23 And with thee will I shatter the shepherd and his flock, and with thee will I
shatter the husbandman and his yoke of oxen, and with thee will I shatter governors and
deputies.

1123 אֶכְרוֹת 2 Verb - Qal Imperfect - first person common singular
1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a)
(Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to
hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut
down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to
be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down,
destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772
כָּרַת Jos. 9:7; Isa. 61:8 ז ויאמרו (וַיֹּאמֶר) אִישׁ־יִשְׂרָאֵל, אֶל־הַחִוִּי: אוּלַי, בְּקִרְבִּי אַתָּה
יוֹשֵׁב, וְאֵיךְ, אכרות־ (אֶכְרָת־) לְךָ בְרִית. 7 And the men of Israel said unto the Hivites:
'Peradventure ye dwell among us; and how shall we make a covenant with you?'

1124 אִכָּרֵיכֶם 1 Noun - masculine plural construct | second person
masculine plural 1) plowman, husbandman, farmer ; 1a) working the land, yet not
owning any of it 406 אִכָּר Isa. 61:5 ה וְעָמְדוּ זָרִים, וְרָעוּ צֹאנְכֶם; וּבְנֵי
נֵכָר, אִכָּרֵיכֶם וְכֹרְמֵיכֶם. 5 And strangers shall stand and feed your flocks, and aliens shall
be your plowmen and your vinedressers.

1125 אִכָּרִים 4 Noun - masculine plural 1) plowman, husbandman,
farmer ; 1a) working the land, yet not owning any of it 406 אִכָּר 2 Chr.
26:10; Jer. 14:4; 31:24; Joel 1:11 י וַיִּבֶן מִגְדָּלִים בַּמִּדְבָּר, וַיַּחְצֹב בֹּרוֹת רַבִּים--כִּי מִקְנֶה־רַּב
הָיָה לוֹ, וּבַשְּׁפֵלָה וּבַמִּישׁוֹר; אִכָּרִים וְכֹרְמִים, בֶּהָרִים וּבַכַּרְמֶל--כִּי־אֹהֵב אֲדָמָה, הָיָה. {ס}
10 And be built towers in the wilderness, and hewed out many cisterns, for he had much cattle;
in the Lowland also, and in the table-land; and he had husbandmen and vinedressers in the
mountains and in the fruitful fields; for he loved husbandry. {S}

1126 אַכְרִית 3 Verb - Hiphil Imperfect - first person common singular
1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a)
(Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to
hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut
down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to
be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down,
destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772
כָּרַת 1 Sam. 2:33; Nah. 1:14; Zech. 13:2 לג וְאִישׁ, לֹא־אַכְרִית לְךָ מֵעִם מִזְבְּחִי,
לְכַלּוֹת אֶת־עֵינֶיךָ, וְלַאֲדִיב אֶת־נַפְשֶׁךָ; וְכָל־מַרְבִּית בֵּיתְךָ, יָמוּתוּ אֲנָשִׁים. 33 Yet will I not cut
off every man of thine from Mine altar, to make thine eyes to fail, and thy heart to languish;
and all the increase of thy house shall die young men.

1127 אֶכְרֹת 1 אֶכְרָת־לְךָ / אֶכְרוֹת־לְךָ Verb - Qal Imperfect - first
person common singular qere 1) to cut, cut off, cut down, cut off a body part, cut out,

eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part,
behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ;
1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c)
(Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut
off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e)
(Hophal) cut off 3772 כָּרַת Joshua 9:7 ז ויאמרו (וַיֹּאמֶר) אִישׁ־
יִשְׂרָאֵל, אֶל־הַחִוִּי: אוּלַי, בְּקִרְבִּי אַתָּה יוֹשֵׁב, וְאֵיךְ, אכרות־ (אֶכְרָת־) לְךָ בְרִית. 7 And the
men of Israel said unto the Hivites: 'Peradventure ye dwell among us; and how shall we make
a covenant with you?'
1128 אֶכְרֹת 3 Verb - Qal Imperfect - first person common singular 1)
to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a)
(Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to
hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut
down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to
be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down,
destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772
כָּרַת 1 Sam. 11:2; 2 Sam. 3:13; Jer. 31:33 ב וַיֹּאמֶר אֲלֵיהֶם, נָחָשׁ הָעַמּוֹנִי, בְּזֹאת
אֶכְרֹת לָכֶם, בִּנְקוֹר לָכֶם כָּל־עֵין יָמִין; וְשַׂמְתִּיהָ חֶרְפָּה, עַל־כָּל־יִשְׂרָאֵל. 2 And Nahash the
Ammonite said unto them: 'On this condition will I make it with you, that all your right eyes
be put out; and I will lay it for a reproach upon all Israel.'
1129 אַכְשָׁף 2 Noun proper - feminine singular Achshaph = |I shall
be bewitched|; 1) city in north Canaan at foot of Mt Carmel 407 אַכְשָׁף
Jos. 11:1;12:20 א וַיְהִי, כִּשְׁמֹעַ יָבִין מֶלֶךְ־חָצוֹר; וַיִּשְׁלַח, אֶל־יוֹבָב מֶלֶךְ מָדוֹן, וְאֶל־מֶלֶךְ
שִׁמְרוֹן, וְאֶל־מֶלֶךְ אַכְשָׁף. 1 And it came to pass, when Jabin king of Hazor heard thereof,
that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,
1130 אֶכְתָּב 1 אֶכְתָּב־לוֹ / אֶכְתּוֹב־לוֹ Verb - Qal Imperfect - first
person common singular qere 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write,
inscribe, engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register,
enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down,
be recorded, be enrolled ; 1c) (Piel) to continue writing 3789 כָּתַב Hos.
8:12 יב אכתוב־ (אֶכְתָּב־) לוֹ־־רבו (רֻבֵּי), תּוֹרָתִי: כְּמוֹ־זָר, נֶחְשָׁבוּ. 12 Though I
write for him never so many things of My Law, they are accounted as a stranger's.
1131 אֶכְתֲּבֶנָּה 1 Verb - Qal Imperfect - first person common singular |
third person feminine singular 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write,
inscribe, engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register,
enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down,
be recorded, be enrolled ; 1c) (Piel) to continue writing 3789 כָּתַב Jer.
31:33 לג וְלֹא יְלַמְּדוּ עוֹד, אִישׁ אֶת־רֵעֵהוּ וְאִישׁ אֶת־אָחִיו לֵאמֹר, דְּעוּ, אֶת־יְהוָה: כִּי־כוּלָּם יֵדְעוּ
אוֹתִי לְמִקְּטַנָּם וְעַד־גְּדוֹלָם, נְאֻם־יְהוָה־־כִּי אֶסְלַח לַעֲוֹנָם, וּלְחַטָּאתָם לֹא אֶזְכָּר־עוֹד. {ס} 33
and they shall teach no more every man his neighbour, and every man his brother, saying:

'Know the LORD'; for they shall all know Me, from the least of them unto the greatest of them, saith the LORD; for I will forgive their iniquity, and their sin will I remember no more. {S}

1132 אֶכְתּוֹב 1 אֶכְתָּב־לוֹ / אֶכְתָּב־לוֹ Verb - Qal Imperfect - first person common singular kethib 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel) to continue writing 3789 כָּתַב Hos. 8:12 יב אכתוב־ (אֶכְתָּב־) לוֹ־־רבו (רֻבֵּי), תּוֹרָתִי: כְּמוֹ־זָר, נֶחְשָׁבוּ. 12 Though I write for him never so many things of My Law, they are accounted as a stranger's.

1133 אַךְ 158 אַךְ־נֹחַ Adverb 1) indeed, surely (emphatic) ; 2) howbeit, only, but, yet (restrictive) 389 אַךְ Gen. 7:23; 9:4; 18:32; 20:12; 23:13; 26:9; 27:13, 30; 29:14; 34:15, 22f; 44:28; Exod. 10:17; 12:15f; 21:21; 31:13; Lev. 11:4, 21, 36; 21:23; 23:27, 39; 27:26, 28; Num. 1:49; 12:2; 14:9; 18:3, 15, 17; 26:55; 31:22f; 36:6; Deut. 12:22; 14:7; 16:15; 18:20; 28:29; Jos. 3:4; Jdg. 3:24; 6:39; 7:19; 10:15; 16:28; 20:39; 1 Sam. 1:23; 8:9; 12:20, 24; 16:6; 18:8, 17; 20:39; 21:5; 25:21; 29:9; 2 Sam. 2:10; 3:13; 23:10; 1 Kings 9:24; 11:12, 39; 17:13; 22:32, 44; 2 Kings 5:7; 12:14; 13:6; 18:20; 22:7; 23:9, 26, 35; 24:3; 1 Chr. 22:12; 2 Chr. 20:33; 30:11; Ezr. 10:15; Job 2:6; 13:15, 20; 14:22; 16:7; 18:21; 19:13; 23:6; 30:24; 33:8; 35:13; Psalm 23:6; 37:8; 39:6f, 12; 49:16; 58:12; 62:2f, 5ff, 10; 68:7, 22; 73:1, 13, 18; 75:9; 85:10; 139:11; 140:14; Prov. 11:23f; 14:23; 17:11; 21:5; 22:16; Isa. 14:15; 16:7; 19:11; 34:14f; 36:5; 43:24; 45:14, 24; 63:8; Jer. 2:35; 3:13; 5:4f; 10:19, 24; 12:1; 16:19; 26:15, 24; 28:7; 30:11; 32:30; 34:4; Lam. 2:16; 3:3; Ezek. 46:17; Hos. 4:4; 12:9, 12; Jon. 2:5; Zeph. 1:18; 3:7; Zech. 1:6 ; Jeremiah 26:24 כג וַיִּמַח אֶת־כָּל־הַיְקוּם אֲשֶׁר עַל־פְּנֵי הָאֲדָמָה, מֵאָדָם עַד־בְּהֵמָה עַד־רֶמֶשׂ וְעַד־עוֹף הַשָּׁמַיִם, וַיִּמָּחוּ, מִן־הָאָרֶץ; וַיִּשָּׁאֶר אַךְ־נֹחַ וַאֲשֶׁר אִתּוֹ, בַּתֵּבָה. 23 And He blotted out every living substance which was upon the face of the ground, both man, and cattle, and creeping thing, and fowl of the heaven; and they were blotted out from the earth; and Noah only was left, and they that were with him in the ark.

1134 אַל־ 583 אַל־נָא Adverb 1) not, no, nor, neither, nothing (as wish or preference) ; 1a) do not, let not (with a verb) ; 1b) letthere not be (with a verb understood) ; 1c) not, no (with substantive) ; 1d) nothing (as substantive) 408 אַל Gen. 13:8; 15:1; 18:3, 30, 32; 19:7f, 17f; 21:12, 16f; 22:12; 24:56; 26:2, 24; 31:35; 33:10; 35:17; 37:22, 27; 42:22; 43:23; 45:5, 9, 20, 24; 46:3; 47:29; 49:4, 6; 50:19, 21; Exod. 3:5; 8:25; 12:9; 14:13; 16:19, 29; 19:15, 24; 20:20; 23:1, 7, 21; 32:22; 33:15; 34:3; 36:6; Lev. 10:6, 9; 11:43; 18:24; 19:4, 29, 31; 25:14, 36; Num. 4:18; 10:31; 12:11f; 14:9, 42; 16:15; 21:34; 22:16; 32:5; Deut. 1:21; 2:5, 19; 3:2, 26; 9:4, 7, 26f; 20:3; 31:6; Jos. 1:7, 9; 3:4; 7:3, 19; 8:1, 4; 10:6, 8, 19, 25; 11:6; 22:19, 22; Jdg. 4:18; 6:18, 23, 39; 13:7, 14; 18:9, 25; 19:20, 23; Ruth 1:13, 16, 20; 2:8; 3:3, 11, 14, 17; 1 Sam. 1:16; 2:3, 24; 3:17; 4:20; 6:3; 7:8; 9:20; 12:20; 16:7; 17:32; 18:17; 19:4; 20:3, 38; 21:3; 22:15, 23; 23:17; 25:25; 26:9, 20; 27:10; 28:13; 2 Sam. 1:20f; 9:7; 11:25; 13:12, 16, 20, 25, 28, 32f; 14:18; 17:16; 19:20; 24:14; 1 Kings 2:9, 16, 20; 3:26; 8:57; 13:22; 17:13; 18:40; 20:8, 11; 22:8; 2 Kings 1:15; 2:18; 3:13; 4:3, 16, 24; 6:16, 27; 9:15; 10:19, 25; 11:15; 12:8; 18:29, 31; 19:6, 10; 23:18; 25:24; 1 Chr. 16:22; 21:13; 22:13; 28:20; 2 Chr. 6:42;

13:12; 14:10; 18:7; 20:15, 17; 25:7; 29:11; 30:8; 32:7, 15; Ezr. 9:12; Neh. 3:37; 4:8; 8:9; 9:32; Est. 4:13; 6:10; Job 1:12; 3:4, 6f; 5:17, 22; 6:29; 9:34; 10:2; 13:20f; 15:31; 16:18; 20:17; 32:21; 36:18, 20f; 40:32; Psalm 6:2; 9:20; 10:12; 19:14; 22:12, 20; 25:2, 7, 20; 26:9; 27:9, 12; 28:1, 3; 31:2, 18; 32:9; 34:6; 35:19, 22, 25; 36:12; 37:1, 7f; 38:2, 22; 39:9, 13; 40:18; 44:24; 49:17; 51:13; 57:1; 58:1; 59:1, 6, 12; 62:11; 66:7; 69:7, 16, 26, 29; 70:6; 71:1, 9, 12, 18; 74:19, 21, 23; 75:1, 5f; 79:8; 83:2; 95:8; 102:3, 25; 105:15; 109:1, 12, 14; 119:8, 10, 19, 31, 122; 121:3; 132:10; 138:8; 140:9; 141:4f, 8; 143:7; 146:3; Prov. 1:10, 15; 3:1, 3, 5, 7, 11, 21, 25, 27ff; 4:2, 5f, 13ff, 21, 27; 6:4, 25; 7:25; 9:8; 12:28; 19:18; 20:13, 22; 22:22, 24, 26, 28; 23:3f, 6, 9f, 13, 17, 20, 31; 24:1, 15, 17, 19, 21, 28f; 25:6, 8f; 26:4, 25; 27:1, 10; 28:17; 30:6ff, 10; 31:3f; Eccl. 5:1, 3, 5, 7; 7:9f, 16ff, 21; 8:3; 9:8; 10:4, 20; 11:6; Cant. 1:6; 7:3; Isa. 7:4; 10:24; 14:29; 16:3; 22:4; 28:22; 35:4; 36:14, 16; 37:6, 10; 40:9; 41:10, 13f; 43:1, 5f, 18; 44:2, 8; 51:7; 52:11; 54:2, 4; 58:1; 62:6; 64:8; 65:5, 8; Jer. 1:7f, 17; 4:6; 5:10; 6:25; 7:4, 6, 16; 9:3, 22; 10:2, 5, 24; 11:14; 12:6; 13:15; 14:9, 11, 21; 15:15; 16:5; 17:17; 18:23; 20:14; 22:3, 10; 23:16; 26:2; 27:9, 16f; 29:8; 30:10; 36:19; 37:9; 38:14, 24f; 40:9, 16; 41:8; 42:11, 19; 44:4; 45:5; 46:6, 27f; 47:6; 50:2, 14, 26, 29; 51:6, 50; Lam. 2:18; 3:56f; 4:15; Ezek. 2:6, 8; 7:12; 9:6; 20:7, 18; Daniel 2:24; 4:16; 5:10; 9:19; 10:12, 19; Hos. 4:4, 15; 9:1; Joel 2:21f; Obad. 1:13; Jon. 1:14; 3:7; Mic. 1:10; 2:6; 7:5, 8; Zeph. 3:16; Hag. 2:5; Zech. 1:4; 7:10; 8:13, 15, 17; Mal. 2:15 ח וַיֹּאמֶר אַבְרָם אֶל־
לוֹט, אַל־נָא תְהִי מְרִיבָה בֵּינִי וּבֵינֶךָ, וּבֵין רֹעַי, וּבֵין רֹעֶיךָ: כִּי־אֲנָשִׁים אַחִים, אֲנָחְנוּ. 8 And Abram said unto Lot: 'Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we are brethren.

1135 אֱל־ 1 אֱל־תִּרְחַק Adverb 1) not, no, nor, neither, nothing (as wish or preference) ; 1a) do not, let not (with a verb) ; 1b) letthere not be (with a verb understood) ; 1c) not, no (with substantive) ; 1d) nothing (as substantive) 408 אַל Psalm 35:22 (cf. Psalm 22:12; 35:22; 38:22; 71:12) כב רָאִיתָה יְהוָה, אַל-תֶּחֱרַשׁ; אֲדֹנָי, אַל-תִּרְחַק מִמֶּנִּי. 22 Thou hast seen, O LORD; keep not silence; O Lord, be not far from me.

1136 אֱל־ 3542 Preposition 1) to, toward, unto (of motion) ; 2) into (limit is actually entered) ; 2a) in among ; 3) toward (of direction, not necessarily physical motion) ; 4) against (motion or direction of a hostile character) ; 5) in addition to, to ; 6) concerning, in regard to, in reference to, on account of ; 7) according to (rule or standard) ; 8) at, by, against (ofone's presence) ; 9) in between, in within, to within, unto (idea of motion to) 413 אֵל אֶל Gen. 1:9; 2:19, 22; 3:1f, 4, 9, 14, 16, 19; 4:4, 6, 8f, 13; 6:4, 6, 18f; 7:1, 7, 9, 13, 15; 8:9, 15, 21; 9:8, 17; 11:3; 12:1, 7, 11, 15; 13:4, 8, 14; 14:3, 7, 17, 21f; 15:1, 15; 16:2, 4ff, 9, 11; 17:1, 9, 15, 18; 18:6f, 13, 27, 31, 33; 19:2f, 5, 12, 14, 27, 31, 34; 20:2f, 10, 13, 17; 21:12, 14, 17, 22, 29, 32; 22:2f, 5, 7, 9, 12, 15, 19; 23:3, 13, 16, 19; 24:2, 4f, 10f, 20, 29f, 38f, 41f, 45, 65; 25:6, 8f, 17, 30; 26:1, 16; 27:5f, 9, 11, 18ff, 38, 43, 46; 28:1, 5, 7, 9, 15, 21; 29:13, 21, 25, 30; 30:1, 14, 17, 25, 39f; 31:3f, 13, 18, 24, 35, 43; 32:4, 7, 9, 17, 20, 31; 33:14; 34:4, 6, 11, 20, 24, 30; 35:1f, 4, 9, 27, 29; 36:6; 37:2, 10, 13, 19, 22f, 26, 29f, 32, 35f; 38:8f, 16, 22, 25; 39:7f, 10, 16, 20; 40:3, 11, 14, 16; 41:14f, 17, 21, 24f, 28, 32, 38f, 41, 44, 55, 57; 42:17, 21, 25, 28f, 37; 43:8, 13, 19, 21, 30, 33; 44:17, 20ff, 30, 34; 45:1, 3f, 9, 17, 25; 46:28, 30f; 47:3ff, 8f, 15, 17f, 23; 48:3, 9, 11, 18, 21; 49:1f, 29, 33; 50:4, 16, 24; Exod. 1:9, 19;

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18:1ff, 5, 19ff, 40, 42ff, 46; 19:2f, 9; 20:2, 9, 12f, 22, 28, 30ff, 35, 39; 21:2ff, 6, 8, 14ff, 20, 22, 28; 22:2ff, 8f, 13, 15, 17f, 26, 30, 35f, 50; 2 Kings 1:3, 6, 10, 15; 2:2f, 5, 9, 19, 21, 25; 3:7, 13, 24, 26; 4:1, 6, 8f, 11ff, 18ff, 22, 24f, 27, 33, 36, 39, 41; 5:3, 5f, 8, 11, 15, 23ff; 6:1, 5, 8ff, 18f, 21ff, 32; 7:3ff, 12, 18; 8:1, 3ff, 8, 14; 9:3, 5f, 11ff, 18f, 23, 25, 27, 32f; 10:1, 5, 9, 14f, 17, 30; 11:7ff, 13ff; 12:5; 14:8f; 15:12; 16:7, 9f; 17:4; 18:14, 17ff, 22, 26, 30ff, 37; 19:2, 5f, 9f, 20, 32, 34; 20:2, 5, 8, 11f, 14, 16, 19; 21:7; 22:4, 8f, 14, 16, 20; 23:6, 9, 11f, 25; 25:6, 23; 1 Chr. 2:21; 7:23; 8:6; 9:25; 10:4; 11:1, 3, 15, 18; 12:1, 9, 20f; 13:6, 13; 14:1; 15:3, 12; 16:20, 23; 17:1ff, 15; 18:10; 19:2; 21:2, 5, 8ff, 13, 17f, 22f, 26f; 28:1; 2 Chr. 2:2, 10; 4:2; 5:2f, 7; 6:8, 19ff, 25ff, 29, 32, 36f; 7:2, 12; 8:18; 9:1, 5, 12; 10:3, 12, 15; 11:2ff; 12:5, 7, 11; 14:10; 16:2, 4, 7, 10; 18:2ff, 7f, 12, 14, 17, 25, 28f; 19:1f, 4, 6; 20:21, 24, 27f, 37; 22:7, 9; 23:2, 7, 12, 14f; 24:11f, 19, 23; 25:17f; 26:16; 27:2; 29:18; 30:6, 20; 32:6, 19, 24; 33:7, 10, 18; 34:9, 15f, 22, 28; 35:21f; 36:13, 20; Ezr. 3:1, 7f; 4:2; 7:7, 9; 8:15, 17; 9:5, 11; 10:6; Neh. 1:6, 9, 11; 2:4f, 7ff, 11f, 14; 3:36; 4:3, 5, 8f, 13; 5:1; 6:10f; 7:5; 8:1, 3, 13; 9:4, 16, 23, 29, 34; 10:29, 38ff; 13:6; Est. 1:22; 2:3, 8, 12ff; 3:9, 12f; 4:2, 6, 8, 10f, 13, 15f; 5:4f, 8, 10, 12, 14; 6:7, 12, 14; 7:7f; 8:9; 9:20, 30; Job 1:7f, 12, 14; 2:2f, 5f; 5:8; 8:5; 10:2, 21; 13:3, 15; 15:13, 25; 16:11, 20; 18:18; 22:26; 30:22; 33:26; 34:18, 23, 31; 36:21; 38:20, 22, 41; 40:23; 41:1; 42:7f; Psalm 2:7; 3:5; 4:6; 5:1, 8; 22:9, 28; 25:15; 27:14; 28:2, 5; 30:10; 31:7; 33:14f, 18; 34:16; 37:34; 39:13; 40:5; 41:2; 42:8; 43:3f; 50:4; 51:2; 52:2; 55:17; 62:2; 69:19, 34; 73:17; 77:2; 78:54; 79:6, 12; 80:1; 84:3, 8; 85:9; 90:16; 95:11; 99:6; 102:18, 20; 104:8; 105:13; 107:6f, 13, 19, 28, 30; 109:14; 119:6, 20, 36, 48, 59; 120:1; 121:1; 123:2; 130:7; 131:3; 137:9; 138:2; 142:2, 7; 143:1; 144:13; Prov. 2:18; 3:5; 5:8; 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38:1f, 4, 6ff, 11f, 14ff, 22ff, 27; 39:1, 5, 14, 16; 40:1f, 4ff, 8, 12f, 15f; 41:1, 6ff, 10, 12, 14f; 42:2, 4f, 7f, 10, 12, 20; 43:1f, 8; 44:1, 7, 20, 24; 45:1; 46:1, 10, 13, 16, 25; 47:1, 3, 5, 7; 48:1, 8, 11, 19, 21, 31, 36, 40, 44; 49:2, 19f, 28, 31, 34, 36; 50:1, 5f, 14, 16, 18f, 29, 36ff, 44f; 51:3, 9, 12, 35, 60ff; 52:9, 15, 26; Lam. 2:12, 18; 3:21, 41; 4:4, 17; Ezek. 1:3, 9f, 12, 23; 2:3; 3:1, 4ff, 11, 13, 15, 22f, 26; 4:8; 5:4; 6:2, 9ff, 13; 7:12ff, 16, 26; 8:3, 7, 14, 16f; 9:3; 10:1f, 7, 11,

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22:13, 19f; 23:5, 12, 14, 39, 42, 44; 24:2f, 18, 23; 25:2f, 6; 26:7, 20; 27:3, 29; 28:21; 29:18;
30:22, 25; 31:2, 4, 7f, 10, 12, 14, 17f; 32:6, 18, 24; 33:2, 10, 12, 25; 34:10, 13f, 21; 36:1, 20, 24,
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7; 14:3; Joel 1:1, 14; 2:13, 20; 4:2, 8, 12; Amos 2:7; 3:7; 4:8; 5:16; 7:10, 12, 14f; 8:2; Jon. 1:1f,
4ff, 12ff; 2:2f, 5, 8, 11; 3:1ff, 6, 8; 4:1f, 9; Mic. 1:1; 3:4; 4:2f; 7:17; Nah. 1:9; Hab. 1:13; Zeph.
1:1; 3:2, 9; Hag. 1:1, 6, 9; 2:2, 10, 12, 15f, 20f; Zech. 1:1, 7; 2:2, 4, 8, 12, 15; 3:2, 4, 10; 4:4, 6;
5:4, 8, 10; 6:4, 6, 8; 7:1, 3, 5, 8; 8:3, 21; 11:13; 14:2, 5, 8, 17; Mal. 1:1; 2:13; 3:1, 10 ט
וַיֹּאמֶר אֱלֹהִים, יִקָּווּ הַמַּיִם מִתַּחַת הַשָּׁמַיִם אֶל־מָקוֹם אֶחָד, וְתֵרָאֶה, הַיַּבָּשָׁה; וַיְהִי־כֵן. 9 And God
said: 'Let the waters under the heaven be gathered together unto one place, and let the dry
land appear.' And it was so.
1137 אֶל־בֵּית־אֵל 2 Preposition | Noun proper no gender no number no
state 1) house (of men) ; 2) house (of God) 1008 בֵּית־אֵל 1
Kings 13:1, 10 א וְהִנֵּה אִישׁ אֱלֹהִים, בָּא מִיהוּדָה בִּדְבַר יְהוָה־־אֶל־בֵּית־אֵל; וְיָרָבְעָם עֹמֵד עַל־
הַמִּזְבֵּחַ, לְהַקְטִיר. 1 And, behold, there came a man of God out of Judah by the word of
the LORD unto Beth-el; and Jeroboam was standing by the altar to offer.
1138 אֵל 248 בֵּית־אֵל Noun - masculine singular construct / Noun
proper - feminine singular cf 1008 / Adjective - masculine singular cf 386 1) god, god-
likeone, mightyone ; 1a) mighty men, men of rank, mighty heroes ; 1b) angels ; 1c) god, false
god, (demons, imaginations) ; 1d) God, theone true God, Jehovah ; 2) mighty things in
nature ; 3) strength, power ; Bethel = |house of God|; 1) ancient place and seat of worship in
Ephraim on border of Benjamin, identified with Luz (former name) ; 2) a place in south
country of Judah, not far from Beersheba and Ziklag, 1008 אֵל Gen. 12:8;
13:3; 14:20, 22; 16:13; 17:1; 21:33; 28:19; 31:13; 33:20; 35:1, 3, 6ff, 11, 15f; 48:3; Exod. 20:5;
34:6, 14; Num. 12:13; 16:22; 23:8, 19, 22f; 24:4, 8, 16, 23; Deut. 3:24; 4:24, 31; 5:9; 6:15; 7:21;
32:4, 12, 18, 21; Jos. 3:10; 7:2; 8:9, 12, 17; 12:9, 16; 16:1f; 18:13, 22; 19:14, 27, 38; 22:22;
24:19; Jdg. 1:22f; 4:5; 9:46; 20:18, 26, 31; 21:2, 19; 1 Sam. 2:3; 7:16; 10:3; 13:2; 30:27; 2 Sam.
2:30; 3:27; 22:32; 23:5, 24; 1 Kings 12:29, 32f; 13:1, 4, 10f, 32; 2 Kings 2:2f, 23; 10:29; 17:28;
23:4, 15, 17, 19; 1 Chr. 2:16; 7:28; 11:26; 20:8; 27:7; 2 Chr. 13:19; Ezr. 2:28; Neh. 7:32; 9:31;
11:31; Job 5:8; 8:5, 13, 20; 9:2; 12:6; 13:3; 15:4, 11, 13, 25; 16:11; 18:21; 19:22; 20:15; 22:13;
25:4; 27:2, 9, 11, 13; 31:14, 23; 32:13; 33:4, 14, 29; 34:12, 23, 31; 35:13; 36:5, 22, 26; 37:5, 10,
14; 38:41; 40:19; Psalm 5:5; 10:11f; 16:1; 17:6; 19:2; 29:3; 31:6; 36:7; 43:4; 50:1; 52:3, 7;
55:20; 68:21, 36; 73:11, 17; 74:8; 77:10, 14; 78:7f, 18f, 34, 41; 80:11; 81:10; 82:1; 83:2; 84:3;
86:15; 89:8; 90:2; 94:1; 95:3; 99:8; 106:14, 21; 107:11; 118:27; 139:17, 23; 149:6; 150:1; Isa.
7:14; 8:8, 10; 9:5; 10:21; 12:2; 14:13; 31:3; 40:18; 43:10, 12; 44:10, 15; 45:14f, 20ff; 46:6, 9;
Jer. 48:13; 51:56; Lam. 3:41; Ezek. 10:5; 28:2, 9; 40:48; Daniel 11:36; Hos. 2:1; 10:15; 11:9;
12:1, 5; Amos 3:14; 4:4; 5:5f; 7:10, 13; Jon. 4:2; Mic. 7:18; Nah. 1:2; Zech. 7:2; Mal. 1:9; 2:10f

ח וַיַּעְתֵּק מִשָּׁם הָהָרָה, מִקֶּדֶם לְבֵית־אֵל--וַיֵּט אָהֳלֹה; בֵּית־אֵל מִיָּם, וְהָעַי מִקֶּדֶם, וַיִּבֶן־שָׁם מִזְבֵּחַ לַיהוָה, וַיִּקְרָא בְּשֵׁם יְהוָה.   8 And he removed from thence unto the mountain on the east of Beth-el, and pitched his tent, having Beth-el on the west, and Ai on the east; and he builded there an altar unto the LORD, and called upon the name of the LORD.

1139   אֵלָא   1   Noun proper - masculine singular   Elah = |oak|; 1) father ofone ofSolomon's deputies   414   אֵלָא   1 Kings 4:18   יח שִׁמְעִי בֶּן־אֵלָא, בְּבִנְיָמִן. {ס}   18 Shimei the son of Ela, in Benjamin; {S}

1140   אַלְבִּין   1   Verb - Hiphil Imperfect - first person common singular   1) to be white ; 1a) (Hiphil) ; 1a1) to make white, become white, purify ; 1a2) to show whiteness, grow white ; 1b) (Hithpael) to become white, be purified (ethical) ; 2) (Qal) to make bricks   3835   לָבַן   Psalm 51:9/7   ט תְּחַטְּאֵנִי בְאֵזוֹב וְאֶטְהָר; תְּכַבְּסֵנִי, וּמִשֶּׁלֶג אַלְבִּין.   9 Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.

1141   אַלְבִּישׁ   3   Verb - Hiphil Imperfect - first person common singular   1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress   3847   לָבַשׁ   Psalm 132:16, 18; Isaiah 50:3   טז וְכֹהֲנֶיהָ, אַלְבִּישׁ יֶשַׁע; וַחֲסִידֶיהָ, רַנֵּן יְרַנֵּנוּ.   16 Her priests also will I clothe with salvation; and her saints shall shout aloud for joy.

1142   אֶלְבָּשֶׁנָּה   1   Verb - Qal Imperfect - first person common singular | third person feminine singular   1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress   3847   לָבַשׁ   Song of Songs Cant. 5:3   ג פָּשַׁטְתִּי, אֶת־כֻּתָּנְתִּי--אֵיכָכָה, אֶלְבָּשֶׁנָּה; רָחַצְתִּי אֶת־רַגְלַי, אֵיכָכָה אֲטַנְּפֵם.   3 I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them?

1143   אֶלְגָּבִישׁ   3   Noun - masculine singular   1) hail (lit. -pearls of God)   417   אֶלְגָּבִישׁ   Ezek. 13:11, 13; 38:22   יא אֱמֹר אֶל־טָחֵי תָפֵל, וְיִפֹּל; הָיָה גֶּשֶׁם שׁוֹטֵף, וְאַתֵּנָה אַבְנֵי אֶלְגָּבִישׁ תִּפֹּלְנָה, וְרוּחַ סְעָרוֹת, תְּבַקֵּעַ.   11 say unto them that daub it with whited plaster, that it shall fall; there shall be an overflowing shower, and ye, O great hailstones, shall fall, and a stormy wind shall break forth,

1144   אַלְגּוּמִּים   1   אַלְגּוּמִּים   Noun - masculine plural   1) a tree (from Lebanon), algum trees   418   אַלְגּוּמִּים   2 Chr. 9:10   י וְגַם־עַבְדֵי חירם (חוּרָם) וְעַבְדֵי שְׁלֹמֹה, אֲשֶׁר־הֵבִיאוּ זָהָב מֵאוֹפִיר--הֵבִיאוּ עֲצֵי אַלְגּוּמִּים, וְאֶבֶן יְקָרָה.
10 And the servants also of Huram, and the servants of Solomon that brought gold from Ophir, brought sandal-wood and precious stones.

1145   אֵלֵד   1   Verb - Qal Imperfect - first person common singular   1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to

beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205
יָלַד 2 Chr. 9:10 י וְגַם־עַבְדֵי חירם (חוּרָם) וְעַבְדֵי שְׁלֹמֹה, אֲשֶׁר־הֵבִיאוּ זָהָב מֵאוֹפִיר--
הֵבִיאוּ עֲצֵי אַלְגּוּמִּים, וְאֶבֶן יְקָרָה. 10 And the servants also of Huram, and the servants of Solomon that brought gold from Ophir, brought sandal-wood and precious stones.

1146 אֶלְדָּד 2 Noun proper - masculine singular Eldad = |God has loved|; 1)one of the two elders who prophesied in the Israelite camp 419 אֶלְדָּד
Num. 11:26f כו וַיִּשָּׁאֲרוּ שְׁנֵי-אֲנָשִׁים בַּמַּחֲנֶה שֵׁם הָאֶחָד אֶלְדָּד וְשֵׁם הַשֵּׁנִי מֵידָד וַתָּנַח עֲלֵהֶם
הָרוּחַ, וְהֵמָּה בַּכְּתֻבִים, וְלֹא יָצְאוּ, הָאֹהֱלָה; וַיִּתְנַבְּאוּ, בַּמַּחֲנֶה. 26 But there remained two men in the camp, the name of the one was Eldad, and the name of the other Medad; and the spirit rested upon them; and they were of them that were recorded, but had not gone out unto the Tent; and they prophesied in the camp.

1147 אָלָה 12 Verb - Qal Perfect - third person masculine singular / Noun - feminine singular 1) oath ; 2) oath of covenant ; 3) curse ; 3a) from God ; 3b) from men ; 4) execration 423 אָלָה Gen. 26:28; Lev. 5:1; 1 Kings 8:31; 2 Chr. 6:22; Psalm 10:7; Prov. 29:24; Isa. 24:6; Jer. 23:10; Ezek. 16:59; 17:18 כח וַיֹּאמְרוּ, רָאוֹ
רָאִינוּ כִּי־הָיָה יְהוָה עִמָּךְ, וַנֹּאמֶר תְּהִי נָא אָלָה בֵּינוֹתֵינוּ, בֵּינֵינוּ וּבֵינֶךָ; וְנִכְרְתָה בְרִית, עִמָּךְ.
28 And they said: 'We saw plainly that the LORD was with thee; and we said: Let there now be an oath betwixt us, even betwixt us and thee, and let us make a covenant with thee;

1148 אָלֹה 1 Verb - Qal Infinitive Absolute 1) to swear, curse ; 1a) (Qal) ; 1a1) to swear, take an oath (before God) ; 1a2) to curse ; 1b) (Hiphil) ; 1b1) to put under oath, adjure; 1b2) to put under a curse 422 אָלָה Hosea 4:2 ב
אָלֹה וְכַחֵשׁ, וְרָצֹחַ וְגָנֹב וְנָאֹף; פָּרָצוּ, וְדָמִים בְּדָמִים נָגָעוּ. 2 Swearing and lying, and killing, and stealing, and committing adultery! they break all bounds, and blood toucheth blood.

1149 אֱלָה 1 Noun - masculine singular 1) god, God ; 1a) god, heathen deity ; 1b) God (of Israel) 426 אֱלָהּ Daniel 3:29 כט וּמִנִּי,
שִׂים טְעֵם, דִּי כָל־עַם אֻמָּה וְלִשָּׁן דִּי־יֵאמַר שלה (שָׁלוּ) עַל אֱלָהֲהוֹן דִּי־שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹא,
הַדָּמִין יִתְעֲבֵד וּבַיְתֵהּ נְוָלִי יִשְׁתַּוֵּה; כָּל־קֳבֵל, דִּי לָא אִיתַי אֱלָהּ אָחֳרָן, דִּי־יִכֻּל לְהַצָּלָה, כִּדְנָה.
29 Therefore I make a decree, that every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abed-nego, shall be cut in pieces, and their houses shall be made a dunghill; because there is no other god that is able to deliver after this sort.'

1150 אֱלָהּ 19 Noun - masculine singular 1) god, God ; 1a) god, heathen deity ; 1b) God (of Israel) 426 אֱלָהּ Ezr. 5:1, 11; 6:14; 7:12, 19, 21, 23; Daniel 2:18, 23, 28, 37, 44f, 47; 3:15, 28; 6:8, 13 א וְהִתְנַבִּי חַגַּי נְבִיָּאה, וּזְכַרְיָה בַר־
עִדּוֹא נְבִיַּאיָּא, עַל־יְהוּדָיֵא, דִּי בִיהוּד וּבִירוּשְׁלֶם--בְּשֻׁם אֱלָהּ יִשְׂרָאֵל, עֲלֵיהוֹן. {ס} 1 Now the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied unto the Jews that were in Judah and Jerusalem; in the name of the God of Israel prophesied they unto them. {S}

1151 אֱלֹהַּ 1 Noun - masculine singular 1) God ; 2) false god
433 אֱלוֹהַּ Deuteronomy 32:17 יז יִזְבְּחוּ, לַשֵּׁדִים לֹא אֱלֹהַּ-- {ר} אֱלֹהִים, לֹא
יְדָעוּם; {ס} חֲדָשִׁים מִקָּרֹב בָּאוּ, {ר} לֹא שְׂעָרוּם אֲבֹתֵיכֶם. {ס} 17 They sacrificed unto

demons, no-gods, gods that they knew not, new gods that came up of late, which your fathers dreaded not.

1152 אֱלֹהַּ 1 Noun Masculine 1) God ; 2) false god 433
אֱלוֹהַּ Deuteronomy 32:17 יז יִזְבְּחוּ, לַשֵּׁדִים לֹא אֱלֹהַ-- {ר} אֱלֹהִים, לֹא
יְדָעוּם; {ס} חֲדָשִׁים מִקָּרֹב בָּאוּ, {ר} לֹא שְׂעָרוּם אֲבֹתֵיכֶם. {ס} 17 They sacrificed unto demons, no-gods, gods that they knew not, new gods that came up of late, which your fathers dreaded not.

1153 אֵלָה 13 Noun - feminine singular / cf 425 Noun proper - masculine singular 1) terebinth, terebinth tree ; 2) valley where David killed Goliath 424
אֵלָה Gen. 36:41; 1 Kings 16:6, 8, 13f; 2 Kings 15:30; 17:1; 18:1, 9; 1 Chr. 1:52; 4:15; Ezek. 6:13 מא אַלּוּף אָהֳלִיבָמָה אַלּוּף אֵלָה, אַלּוּף פִּינֹן. 41 the chief of Oholibamah, the chief of Elah, the chief of Pinon;

1154 אֵלֶּה 322 ProNoun - common plural 1)these ; 1a) used before antecedent ; 1b) used following antecedent 428 אֵׄלֶּה Gen. 2:4; 6:9; 9:19; 10:20, 29, 31f; 11:10; 14:3; 15:10; 22:23; 25:4, 16; 32:18; 33:5; 35:26; 36:5, 10, 12f, 15ff, 27ff, 43; 37:2; 38:25; 46:15, 18, 22, 25; 48:8; 49:28; Exod. 6:14f, 19, 24f; 10:1; 11:8; 19:6; 21:11; 32:4, 8; 35:1; 38:21; Lev. 11:13, 22, 31; 18:24; 20:23; 21:14; 22:22, 25; 23:2, 4, 37; 26:18, 46; 27:34; Num. 1:16, 44; 2:32; 3:3, 17, 20f, 27, 33; 4:15, 37, 41, 45; 10:28; 13:16; 15:13; 16:29; 26:7, 14, 18, 22, 25, 27, 30, 34f, 37, 41f, 47, 50f, 58, 63; 28:23; 29:39; 30:17; 33:1; 34:17, 29; 35:29; 36:13; Deut. 1:1; 3:5; 4:45; 5:3; 11:18; 12:1; 18:12; 22:5; 25:3, 16; 27:12; 28:69; Jos. 8:22; 13:32; 17:2; 19:51; 20:9; Jdg. 13:23; 20:25, 35, 44, 46; 1 Sam. 2:23; 4:8; 2 Sam. 2:13; 3:5; 16:2; 21:22; 23:8, 17, 22; 1 Kings 7:9; 8:59; 9:23; 10:8; 20:29; 22:23; 2 Kings 1:13; 6:20; 10:9; 1 Chr. 1:23, 29, 31, 33, 54; 2:1, 23, 33, 50; 4:2, 4, 6, 12, 31, 38, 41; 5:14; 7:8, 11, 17, 33, 40; 8:6, 10, 28, 38, 40; 9:9, 25, 34, 44; 11:19, 24; 12:15f, 39; 23:9f, 24; 24:5, 19, 30; 25:5f; 26:8, 19; 27:22, 31; 29:17; 2 Chr. 9:7; 14:7; 17:19; 18:22; 21:2; 29:32; 35:7; Ezr. 2:62, 65; 5:15; 9:1; 10:44; Neh. 6:14; 7:6, 64, 67; 10:9; 12:7, 26; 13:26; Job 8:2; 12:3, 9; 18:21; 26:14; 33:29; Psalm 15:5; 20:8; 42:5; 50:21; 73:12; 107:43; 126:2; Prov. 24:23; 25:1; Eccl. 7:28; 11:9; Isa. 28:7; 40:26; 42:16; 44:21; 45:7; 47:7, 9; 48:14; 49:12, 15, 21; 57:6; 60:8; 64:11; 65:5; 66:2; Jer. 2:34; 3:7; 4:18; 5:9, 19, 25, 29; 9:8; 10:11; 13:22; 14:22; 30:15; 31:21; Lam. 1:16; 5:17; Ezek. 4:6; 11:2; 16:30, 43; 17:12, 15, 18; 18:11; 23:30; 24:19; 36:20; 37:18; 43:18; 46:24; Daniel 10:21; 11:4; 12:2, 7f; Hos. 14:10; Mic. 2:7; Hab. 2:6; Hag. 2:13; Zech. 1:9f; 2:2, 4; 4:4f, 10, 13f; 6:4f; 8:12, 16f
Zechariah 8:16 ד אֵלֶּה תוֹלְדוֹת הַשָּׁמַיִם וְהָאָרֶץ, בְּהִבָּרְאָם: בְּיוֹם, עֲשׂוֹת יְהוָה אֱלֹהִים--אֶרֶץ
וְשָׁמָיִם. 4 These are the generations of the heaven and of the earth when they were created, in the day that the LORD God made earth and heaven.

1155 אֱלָהָא 29 בֵּית־אֱלָהָא Noun - masculine singular determined / Article אָ 1) god, God ; 1a) god, heathen deity ; 1b) God (of Israel) 426
אֱלָהּ Ezr. 4:24; 5:2, 8, 13ff; 6:3, 5, 7f, 12, 16ff; 7:24; Daniel 2:20; 3:26, 32; 5:3, 18, 21, 26; 6:21, 27 כד בֵּאדַיִן, בְּטֵלַת עֲבִידַת בֵּית־אֱלָהָא, דִּי, בִּירוּשְׁלֶם; וַהֲוָת, בָּטְלָא, עַד שְׁנַת תַּרְתֵּין,
לְמַלְכוּת דָּרְיָוֶשׁ מֶלֶךְ־פָּרָס. {פ} 24 Then ceased the work of the house of God which is at Jerusalem; and it ceased unto the second year of the reign of Darius king of Persia. {P}

1156 אֱלָהֵהּ 4 בֵּית־אֱלָהֵהּ Noun - masculine singular construct | third person masculine singular 1) god, God ; 1a) god, heathen deity ; 1b) God (of Israel) 426 אֱלָהּ Daniel 6:6, 11f, 27 ו אֱדַיִן גֻּבְרַיָּא אִלֵּךְ, אָמְרִין, דִּי לָא נְהַשְׁכַּח לְדָנִיֵּאל דְּנָה, כָּל־עִלָּה; לָהֵן, הַשְׁכַּחְנָא עֲלוֹהִי בְּדָת אֱלָהֵהּ. {ס} 6 Then said these men: 'We shall not find any occasion against this Daniel, except we find it against him in the matter of the law of his God.' {S}

1157 אֱלָהֲהוֹן 2 Noun - masculine singular construct | third person masculine plural 1) god, God ; 1a) god, heathen deity ; 1b) God (of Israel) 426 אֱלָהּ Daniel 3:28f כח עָנֵה נְבוּכַדְנֶצַּר וְאָמַר, בְּרִיךְ אֱלָהֲהוֹן דִּי־שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ, דִּי־שְׁלַח מַלְאֲכֵהּ וְשֵׁיזִב לְעַבְדוֹהִי, דִּי הִתְרְחִצוּ עֲלוֹהִי; וּמִלַּת מַלְכָּא, שַׁנִּיו, ויהבו גשמיהון (גֶשְׁמְהוֹן) דִּי לָא־יִפְלְחוּן וְלָא־יִסְגְּדוּן לְכָל־אֱלָהּ, לָהֵן לֵאלָהֲהוֹן. 28 Nebuchadnezzar spoke and said: 'Blessed be the God of Shadrach, Meshach, and Abed-nego, who hath sent His angel, and delivered His servants that trusted in Him, and have changed the king's word, and have yielded their bodies, that they might not serve nor worship any god, except their own God.

1158 אֱלָהֲהֹם 2 Noun - masculine singular construct | third person masculine plural 1) god, God ; 1a) god, heathen deity ; 1b) God (of Israel) 426 אֱלָהּ Ezr. 5:5; 7:16 ה וְעֵין אֱלָהֲהֹם, הֲוָת עַל־שָׂבֵי יְהוּדָיֵא, וְלָא־בַטִּלוּ הִמּוֹ, עַד־טַעְמָא לְדָרְיָוֶשׁ יְהָךְ; וֶאֱדַיִן יְתִיבוּן נִשְׁתְּוָנָא, עַל־דְּנָה. {פ} 5 But the eye of their God was upon the elders of the Jews, and they did not make them cease, till the matter should come to Darius, and then answer should be returned by letter concerning it. {P}

1159 אֱלָהִי 2 Noun - masculine singular construct | first person common singular 1) god, God ; 1a) god, heathen deity ; 1b) God (of Israel) 426 אֱלָהּ Daniel 4:5; 6:23 ה וְעַד אָחֳרֵין עַל קֳדָמַי דָּנִיֵּאל דִּי־שְׁמֵהּ בֵּלְטְשַׁאצַּר, כְּשֻׁם אֱלָהִי, וְדִי רוּחַ־אֱלָהִין קַדִּישִׁין, בֵּהּ; וְחֶלְמָא, קֳדָמוֹהִי אַמְרֵת. 5 But at the last Daniel came in before me, whose name was Belteshazzar, according to the name of my god, and in whom is the spirit of the holy gods; and I told the dream before him:

1160 אֱלֹהָי 40 אֶת־אֱלֹהָי Noun - masculine plural construct | first person common singular 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים Gen. 31:30; Num. 22:18; Deut. 4:5; 18:16; 26:14; Jos. 9:23; 14:8f; Ruth 1:16; 1 Kings 3:7; 5:19; 8:28; 17:20f; 1 Chr. 22:7; 2 Chr. 2:3; 6:19; Ezr. 9:5; Neh. 13:29; Psalm 13:4; 30:3; 35:24; 38:16; 43:4; 59:2; 71:22; 109:26; 119:115; Prov. 30:9; Isa. 7:13; 49:4; Jer. 31:18; Daniel 9:20; Hos. 2:25; 9:8; Joel 1:13; Jon. 2:7; Mic. 7:7; Zech. 11:4; 13:9 ל וְעַתָּה הָלֹךְ הָלַכְתָּ, כִּי־נִכְסֹף נִכְסַפְתָּה לְבֵית אָבִיךָ; לָמָּה גָנַבְתָּ, אֶת־אֱלֹהָי. 30 And now that thou art surely gone, because thou sore longest after thy father's house, wherefore hast thou stolen my gods?'

1161 אֱלֹהַי 61 Noun - masculine plural construct | first person common singular 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים Deut. 31:17; Jdg. 18:24; 2 Sam. 22:7; 24:24; 1 Kings 5:18; 1 Chr. 17:25; 21:17; 28:20; 29:2f, 17; 2 Chr. 6:40;

18:13; Ezr. 7:28; 9:6; Neh. 2:8, 12, 18; 5:19; 6:14; 7:5; 13:14, 22, 31; Psalm 3:8; 7:2, 4; 18:7, 29; 22:3; 25:2; 30:13; 31:15; 35:23; 38:22; 40:6, 9, 18; 42:7; 71:4, 12; 83:14; 84:11; 86:2, 12; 91:2; 104:1; 118:28; Isa. 25:1; 57:21; Daniel 9:4, 18ff; Hos. 8:2; 9:17; Hab. 1:12; Zech. 14:5 יז
וְחָרָה אַפִּי בוֹ בַיּוֹם־הַהוּא וַעֲזַבְתִּים וְהִסְתַּרְתִּי פָנַי מֵהֶם, וְהָיָה לֶאֱכֹל, וּמְצָאֻהוּ רָעוֹת רַבּוֹת, וְצָרוֹת;
וְאָמַר, בַּיּוֹם הַהוּא, הֲלֹא עַל כִּי־אֵין אֱלֹהַי בְּקִרְבִּי, מְצָאוּנִי הָרָעוֹת הָאֵלֶּה. 17 Then My anger shall be kindled against them in that day, and I will forsake them, and I will hide My face from them, and they shall be devoured, and many evils and troubles shall come upon them; so that they will say in that day: Are not these evils come upon us because our God is not among us?

1162 אֱלֹהֵי 399 Noun - masculine plural construct 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים Gen. 9:26; 24:3, 7, 12, 27, 42, 48; 26:24; 28:13; 31:30, 42, 53; 32:10; 33:20; 35:2, 4; 46:3; 50:17; Exod. 3:6, 13, 15f, 18; 4:5; 5:1, 3; 7:16; 9:1, 13; 10:3; 12:12; 15:2; 18:4; 20:23; 24:10; 32:27, 31; 34:17, 23; Num. 16:9, 22; 22:18; 27:16; Deut. 1:11, 21; 4:1, 5; 6:3; 10:17; 12:1; 18:16; 26:7, 14; 27:3; 29:17, 24; 31:16f; 33:27; Jos. 7:13, 19f; 8:30; 9:18f, 23; 10:40, 42; 13:14, 33; 14:8f, 14; 18:3; 22:24; 24:2, 15, 20, 23; Jdg. 2:12; 4:6; 5:3, 5; 6:8, 10; 10:6, 16; 11:21, 23; 18:24; 21:3; Ruth 1:16; 2:12; 1 Sam. 2:30; 5:7f, 10f; 6:3; 7:3; 10:18; 14:41; 17:45; 20:12; 23:10f; 25:32, 34; 2 Sam. 5:10; 7:27; 12:7; 22:3, 7, 47; 23:1, 3; 24:24; 1 Kings 1:30, 36, 48; 3:7; 5:18f; 8:15, 17, 20, 23, 25f, 28; 11:5, 9, 31, 33; 14:7, 13; 15:30; 16:13, 26, 33; 17:1, 14, 20f; 18:36; 19:10, 14; 20:23, 28; 22:54; 2 Kings 1:2f, 6, 16; 2:14; 9:6; 10:31; 14:25; 17:26f; 18:5, 33ff; 19:12, 15, 20; 20:5; 21:12, 22; 22:15, 18; 1 Chr. 5:25f; 12:18; 15:12, 14; 16:4, 26, 35f; 17:24f; 21:17; 22:6f; 23:25; 24:19; 28:4, 9, 20; 29:2f, 10, 17f, 20; 2 Chr. 2:3, 11; 6:4, 7, 10, 14, 16f, 19, 40; 7:22; 11:16; 13:5, 12, 18; 14:3; 15:3f, 12f; 18:13; 19:4; 20:6, 19; 21:10, 12; 24:18, 24; 25:14f, 20; 28:6, 9, 23, 25; 29:5, 10; 30:1, 5ff, 19, 22; 32:13f, 17, 19; 33:12, 15f, 18; 34:23, 26, 32f; 36:13, 15, 23; Ezr. 1:2f; 3:2; 4:1, 3; 6:21f; 7:6, 27f; 8:28; 9:4ff, 15; 10:11; Neh. 1:4f; 2:4, 8, 12, 18, 20; 5:19; 6:14; 7:5; 13:14, 22, 29, 31; Psalm 3:8; 4:2; 7:2, 4; 13:4; 18:7, 29; 20:2; 22:3; 25:2, 5; 27:9; 30:3, 13; 31:15; 35:23f; 38:16, 22; 40:6, 9, 18; 41:14; 42:7; 43:2, 4; 46:8, 12; 47:10; 51:16; 59:2, 6, 11, 18; 65:6; 68:9; 69:7; 71:4, 12, 22; 72:18; 76:7; 79:9; 83:14; 84:9, 11; 85:5; 86:2, 12; 88:2; 89:9; 91:2; 94:7; 96:5; 104:1; 106:48; 109:1, 26; 118:28; 119:115; Prov. 30:9; Isa. 2:3; 7:13; 17:6, 10; 21:10, 17; 24:15; 25:1; 29:23; 30:18; 36:18ff; 37:12, 16, 21; 38:5; 40:28; 41:17; 45:3, 15; 48:2; 49:4; 52:12; 54:5; 57:21; Jer. 5:14, 19; 7:3, 21; 9:14; 11:3; 13:12; 15:16; 16:9; 19:3, 15; 21:4; 23:2, 23; 24:5; 25:15, 27; 27:4, 21; 28:2, 14; 29:4, 8, 21, 25; 30:2; 31:18, 23; 32:14f, 27, 36; 33:4; 34:2, 13; 35:13, 17ff; 37:7; 38:17; 39:16; 42:9, 15, 18; 43:10, 12f; 44:2, 7, 11, 25; 45:2; 46:25; 48:1; 50:18; 51:33; Ezek. 8:4; 9:3; 10:19f; 11:22; 43:2; 44:2; Daniel 4:5; 6:23; 9:4, 18ff; 11:37; Hos. 2:25; 8:2; 9:8, 17; 12:6; Joel 1:13; Amos 3:13; 4:13; 5:14ff, 27; 6:8, 14; Jon. 1:9; 2:7; Mic. 4:2; 7:7; Hab. 1:12; Zeph. 2:9, 11; Zech. 11:4; 13:9; 14:5; Mal. 2:16f כו וַיֹּאמֶר, בָּרוּךְ יְהוָה אֱלֹהֵי שֵׁם; וִיהִי כְנַעַן, עֶבֶד
לָמוֹ. 26 And he said: Blessed be the LORD, the God of Shem; and let Canaan be their servant.

1163 אֱלָהַיָּא 1 Noun - masculine plurald 1) god, God ; 1a) god, heathen deity ; 1b) God (of Israel) 426 אֱלָהּ Jer. 10:11 יא כִּדְנָה,

תֵּאמְרוּן לְהוֹם, אֱלָהַיָּא, דִּי־שְׁמַיָּא וְאַרְקָא לָא עֲבַדוּ; יֵאבַדוּ מֵאַרְעָא וּמִן־תְּחוֹת שְׁמַיָּא, אֵלֶּה. {ס}
11 Thus shall ye say unto them: 'The gods that have not made the heavens and the earth, these shall perish from the earth, and from under the heavens.' {S}

1164 אֱלֹהֶיהָ 5 Noun - masculine plural construct | third person feminine singular 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים Ruth 1:15; Prov. 2:17; Isa. 21:9; Jer. 46:25; Zeph. 3:2 טו וַתֹּאמֶר, הִנֵּה שָׁבָה יְבִמְתֵּךְ, אֶל־עַמָּהּ, וְאֶל־אֱלֹהֶיהָ; שׁוּבִי, אַחֲרֵי יְבִמְתֵּךְ. 15 And she said: 'Behold, thy sister-in-law is gone back unto her people, and unto her god; return thou after thy sister-in-law.'

1165 אֱלֹהֵיהֶם 71 Noun - masculine plural construct | third person masculine plural 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים Exod. 10:7; 23:33; 29:46; 34:15; Lev. 21:6; 26:44; Deut. 7:16, 25; 12:2f, 30; Jos. 23:7; Jdg. 3:6f; 8:34; 9:27; 16:23f; 1 Sam. 12:9; 1 Kings 9:9; 11:2; 20:23; 2 Kings 17:7, 9, 14, 16, 19, 33; 18:12; 19:18; 1 Chr. 10:10; 14:12; 2 Chr. 31:6; 33:17; 34:33; Neh. 9:3f; 12:45; Psalm 79:10; 115:2; Isa. 37:19; Jer. 3:21; 5:4f; 22:9; 30:9; 43:1; 50:4; Ezek. 28:26; 34:30; 39:22, 28; Daniel 11:8; Hos. 1:7; 3:5; 4:12; 5:4; 7:10; Joel 2:17; Amos 2:8; Zeph. 2:7; Hag. 1:12, 14; Zech. 9:16; 10:6; 12:5
ז וַיֹּאמְרוּ עַבְדֵי פַרְעֹה אֵלָיו, עַד־מָתַי יִהְיֶה זֶה לָנוּ לְמוֹקֵשׁ--שַׁלַּח אֶת־הָאֲנָשִׁים, וְיַעַבְדוּ אֶת־יְהוָה אֱלֹהֵיהֶם; הֲטֶרֶם תֵּדַע, כִּי אָבְדָה מִצְרָיִם. 7 And Pharaoh's servants said unto him: 'How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God, knowest thou not yet that Egypt is destroyed?'

1166 אֱלֹהֵיהֶן 3 Noun - masculine plural construct | third feminine plural 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים Exod. 34:16; Num. 25:2
טז וְלָקַחְתָּ מִבְּנֹתָיו, לְבָנֶיךָ; וְזָנוּ בְנֹתָיו, אַחֲרֵי אֱלֹהֵיהֶן, וְהִזְנוּ אֶת־בָּנֶיךָ, אַחֲרֵי אֱלֹהֵיהֶן. 16 and thou take of their daughters unto thy sons, and their daughters go astray after their gods, and make thy sons go astray after their gods.

1167 אֱלֹהָיו 58 Noun - masculine plural construct | third person masculine singular 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים Exod. 32:11; Lev. 4:22; 21:12, 17, 21f; 24:15; Num. 6:7; 23:21; Deut. 17:19; 18:7; 1 Sam. 30:6; 1 Kings 5:17; 11:4; 15:3f; 2 Kings 5:11; 16:2; 17:29; 19:37; 2 Chr. 1:1; 14:1, 10; 15:9; 20:30; 26:16; 27:6; 28:5; 31:20; 32:21; 33:12, 18; 34:8; 36:5, 12, 23; Ezr. 1:3, 7; 7:6, 9; Psalm 33:12; 37:31; 144:15; 146:5; Isa. 8:19; 28:26; 37:38; 58:2; Jer. 7:28; Daniel 1:2; 11:32; Hos. 9:8; Jon. 1:5; 2:2; Mic. 4:5; 5:3 יא וַיְחַל מֹשֶׁה, אֶת־פְּנֵי יְהוָה אֱלֹהָיו; וַיֹּאמֶר, לָמָה יְהוָה יֶחֱרֶה אַפְּךָ בְּעַמֶּךָ, אֲשֶׁר הוֹצֵאתָ מֵאֶרֶץ מִצְרַיִם, בְּכֹחַ גָּדוֹל וּבְיָד חֲזָקָה. 11 And Moses besought the LORD his God, and said:

'LORD, why doth Thy wrath wax hot against Thy people, that Thou hast brought forth out of the land of Egypt with great power and with a mighty hand?

1168 אֱלֹהֵיכֶם 162 Noun - masculine plural construct | second person masculine plural 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים Gen. 43:23; Exod. 6:7; 8:24; 10:8, 16f; 16:12; 23:25; Lev. 11:44; 18:2, 4, 30; 19:2ff, 10, 25, 31, 34, 36; 20:7, 24; 22:25; 23:14, 22, 28, 40, 43; 24:22; 25:17, 38, 55; 26:1, 13; Num. 10:9f; 15:41; Deut. 1:10, 26, 30, 32; 3:18, 20ff; 4:2, 4, 23, 34; 5:32f; 6:1, 16f; 8:20; 9:16, 23; 10:17; 11:2, 13, 22, 25, 27f, 31; 12:4f, 7, 10ff; 13:4ff; 14:1; 20:4, 18; 29:5, 9; 31:12f, 26; Jos. 1:11, 13, 15; 2:11; 3:3, 9; 4:5, 23f; 8:7; 10:19; 22:3ff; 23:3, 5, 8, 10f, 13ff; Jdg. 6:10; 1 Sam. 6:5; 10:19; 12:12, 14; 1 Kings 18:24f; 2 Kings 17:39; 23:21; 1 Chr. 22:18f; 28:8; 29:20; 2 Chr. 20:20; 24:5; 28:10; 30:8f; 32:14f; 35:3; Neh. 8:9; 9:5; Psalm 76:12; Isa. 35:4; 40:1, 9; 59:2; Jer. 13:16; 26:13; 42:4, 13, 20f; Ezek. 20:5, 7, 19f; 34:31; Joel 1:13f; 2:13f, 23, 26f; 4:17; Amos 5:26; Zech. 6:15
כג וַיֹּאמֶר שָׁלוֹם לָכֶם אַל־תִּירָאוּ, אֱלֹהֵיכֶם וֵאלֹהֵי אֲבִיכֶם נָתַן לָכֶם מַטְמוֹן בְּאַמְתְּחֹתֵיכֶם--כַּסְפְּכֶם, בָּא אֵלָי; וַיּוֹצֵא אֲלֵהֶם, אֶת־שִׁמְעוֹן. 23 And he said: 'Peace be to you, fear not; your God, and the God of your father, hath given you treasure in your sacks; I had your money.' And he brought Simeon out unto them.

1169 אֱלֹהָיִךְ 8 Noun - masculine plural construct | second feminine singular 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים Isa. 51:20; 52:7; 54:6; 62:3, 5; 66:9; Jer. 2:19; Mic. 7:10 כ בָּנַיִךְ עֻלְּפוּ שָׁכְבוּ, בְּרֹאשׁ כָּל־חוּצוֹת--כְּתוֹא מִכְמָר; הַמְלֵאִים חֲמַת־יְהוָה, גַּעֲרַת אֱלֹהָיִךְ. 20 Thy sons have fainted, they lie at the head of all the streets, as an antelope in a net; they are full of the fury of the LORD, the rebuke of thy God.

1170 אֱלֹהַיִךְ 6 Noun - masculine plural construct | second feminine singular 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים Psalm 146:10; 147:12; Isa. 60:9; Jer. 2:17; 3:13; Zeph. 3:17 י יִמְלֹךְ יְהוָה, לְעוֹלָם--אֱלֹהַיִךְ צִיּוֹן, לְדֹר וָדֹר: הַלְלוּ-יָהּ. 10 The LORD will reign for ever, thy God, O Zion, unto all generations. {N} Hallelujah.

1171 אֱלֹהֶיךָ 326 Noun - masculine plural construct | second person masculine singular 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים Gen. 27:20; 31:32; Exod. 15:26; 20:2, 5, 7, 10, 12; 23:19; 32:4, 8; 34:24, 26; Lev. 2:13; 18:21; 19:12; 21:8; Deut. 1:21, 31; 2:7, 30; 4:3, 10, 19, 21, 23ff, 29ff, 40; 5:6, 9, 11f, 14ff; 6:2, 5, 10, 13, 15; 7:1f, 6, 9, 12, 16, 18ff, 25; 8:2, 5ff, 10f, 14, 18f; 9:3ff; 10:9, 12, 14, 20ff; 11:1, 12, 29; 12:7, 9, 15, 18, 20f, 27ff, 31; 13:6, 11, 13, 17, 19; 14:2, 21, 23ff, 29; 15:4ff, 10, 14f, 18ff; 16:1f, 5ff, 10f, 15ff, 20ff; 17:1f, 8, 12, 14f; 18:5, 9, 12ff; 19:1ff, 8ff, 14; 20:1, 13f, 16f; 21:1, 5, 10, 23; 22:5; 23:6, 15, 19, 21f, 24; 24:4, 9, 13, 18f; 25:15f, 19; 26:1ff, 10f, 13, 16, 19; 27:2f, 5ff, 9f; 28:1f, 8f, 13, 15, 45, 47, 52f, 58, 62; 29:11; 30:1ff, 9f, 16, 20; 31:3, 6, 11; Jos. 1:9, 17; 9:9, 24; Jdg. 6:26; 11:24; 1 Sam. 12:19; 13:13; 15:15, 21, 30; 25:29; 2 Sam. 14:11, 17; 18:28; 24:3, 23; 1 Kings 1:17, 47; 2:3; 10:9; 12:28; 13:6, 21; 17:12; 18:10; 2 Kings 19:4, 10; 1 Chr. 11:2; 12:19; 22:11f; 2 Chr. 9:8; 16:7; Neh. 9:18; Psalm 42:4, 11; 45:8; 50:7; 68:29; 81:11; Isa. 7:11; 37:4, 10; 41:10, 13; 43:3; 48:17; 51:15; 55:5; Jer. 2:28; 11:13; 40:2; 42:2f, 5; Daniel 10:12; Hos. 4:6; 9:1; 12:7, 10; 13:4; 14:2; Amos 4:12; 8:14; 9:15; Jon. 1:6; Mic. 6:8; Nah. 1:14 כ וַיֹּאמֶר יִצְחָק אֶל־בְּנוֹ, מַה־זֶּה מִהַרְתָּ לִמְצֹא בְּנִי; וַיֹּאמֶר, כִּי הִקְרָה יְהוָה אֱלֹהֶיךָ לְפָנָי. 20 And Isaac said unto his son: 'How is it that thou hast found it so quickly, my son?' And he said: 'Because the LORD thy God sent me good speed

1172 אֱלֹהִים 680 Noun - masculine plural 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God 430 אֱלוֹהִים Gen. 1:1ff, 14, 16ff, 20ff, 24ff, 31; 2:2ff, 7ff, 15f, 18f, 21f; 3:1, 3, 5, 8f, 13f, 21ff; 4:25; 5:1, 24; 6:12f, 22; 7:9, 16; 8:1, 15; 9:1, 6, 8, 12, 16f, 27; 17:3, 9, 15, 19, 22f; 19:29; 20:3, 11, 13, 17; 21:2, 4, 6, 12, 17, 19f, 22; 22:8, 12; 23:6; 25:11; 28:4, 12, 17, 20, 22; 30:2, 6, 8, 17f, 20, 22f; 31:7, 9, 16, 24, 42, 50; 32:2f, 29, 31; 33:5, 10f; 35:1, 5, 9ff, 13, 15; 41:16, 38f, 51f; 42:28; 43:29; 45:5, 7, 9; 46:2; 48:9, 11, 20f; 50:19f, 25; Exod. 1:20; 2:24f; 3:4, 14f; 6:2; 7:1; 8:15; 9:28, 30; 13:17ff; 18:1, 15, 19, 21, 23; 20:1, 3, 19; 22:8, 27; 23:13; 31:3, 18; 32:1, 16, 23; 35:31; Num. 22:9, 12, 20, 22, 38; 23:4; 24:2; Deut. 4:7, 28, 32ff; 5:7, 24, 26; 6:14; 7:4; 8:19; 9:10; 11:16, 28; 13:3, 7, 14; 17:3; 18:20; 21:23; 25:18; 28:14, 36, 64; 29:25; 31:18, 20; 32:17, 39; Jos. 2:11; 22:22, 33; 23:16; 24:2, 14ff, 19, 26; Jdg. 1:7; 2:12, 17, 19; 3:20; 4:23; 5:8; 6:31, 40; 8:3; 9:7, 9, 13, 23, 56f; 10:13; 13:5, 7, 22; 15:19; 16:17; 17:5; 18:10; 1 Sam. 2:25, 27; 3:3, 17; 4:7, 11; 8:8; 9:6, 9, 27; 10:9f, 26; 11:6; 14:15, 44f; 16:15f, 23; 17:26, 36, 46; 18:10; 19:20, 23; 22:3; 23:7, 14; 25:22; 26:8, 19; 28:13; 29:9; 2 Sam. 3:9, 35; 7:22f, 25f; 9:3; 14:13f, 16; 19:14; 21:14; 23:3; 1 Kings 2:23; 3:5, 11, 28; 5:9; 8:23, 27; 9:6; 10:24; 11:4, 10, 23; 13:1; 14:9; 17:24; 18:27, 36; 19:2; 20:10; 21:10, 13; 2 Kings 1:3, 6, 10, 12, 16; 4:9; 5:15; 6:31; 17:7, 35, 37f; 19:4, 16, 18f; 1 Chr. 4:10; 5:25; 12:23; 13:10; 16:25; 17:3, 16f, 20, 24; 21:30; 26:5; 28:20; 29:1; 2 Chr. 1:7, 9, 11; 6:14, 18, 41f; 7:19; 13:9, 16; 15:1, 6; 18:31; 20:6, 29; 24:20; 25:16; 26:5, 18; 32:29; 33:7; 34:9, 27, 32; 35:22; Neh. 5:15; 6:12; 13:26; Job 1:1, 5, 8f, 16; 2:3, 9; 5:8; 28:23; 34:9; 38:7; Psalm 5:11; 7:10ff; 9:18; 10:4, 13; 14:1f, 5; 25:22; 36:2, 8; 42:2f, 5; 43:1, 4; 44:2, 5, 22; 45:3, 7f; 46:2, 5f, 11; 47:6ff; 48:4, 9ff, 15; 49:16; 50:1f, 6f, 16, 23; 51:3, 12, 16, 19; 52:9f; 53:2f, 5ff; 54:3ff; 55:2, 15, 17, 20, 24; 56:2, 8, 10, 13f; 57:2, 4, 6, 8, 12; 58:7, 12; 59:6, 10f, 14, 18; 60:3, 8, 12; 61:2, 6, 8; 62:2, 8f, 12; 63:2; 64:2, 8, 10; 65:2, 10; 66:5, 10, 16, 19f; 67:2, 4, 6ff; 68:2ff, 6ff, 16ff, 22, 25, 27, 29, 36; 69:2, 6, 14, 30f, 33, 36; 70:2, 5f; 71:11f, 17ff; 72:1, 18; 73:1, 26, 28; 74:1, 10, 22; 75:2, 8; 76:2, 10; 77:2, 4, 14, 17; 78:10, 31, 35, 56, 59; 79:1; 80:4f, 8, 15, 20; 82:1, 6, 8; 83:2, 13; 84:8ff, 12; 86:10, 14; 95:3; 96:4; 97:7, 9; 100:3; 108:2, 6, 8, 12; 135:5; 138:1; 144:9; Prov. 2:5; 3:4; 25:2; Eccl. 1:13; 3:10, 13; 5:18; 7:18; 8:2, 13; Isa. 13:19; 35:4; 37:4, 17, 19; 41:23; 44:6; 45:5, 14, 21; 46:9; 53:4; 58:2; 64:3; Jer. 2:11; 5:7; 7:6, 9; 10:10; 11:10; 13:10; 16:11, 13, 20; 23:36; 25:6; 35:15; 50:40; Ezek. 1:1; 8:3; 11:24; 28:2, 6, 9, 13f, 16;

31:8; 40:2; Hos. 3:1; 4:1; 6:6; 8:6; 12:4; Amos 4:11; Jon. 3:8; 4:6, 8f; Mic. 3:7; Zech. 8:23; Mal. 2:15; 3:8, 14f, 18 א בְּרֵאשִׁית, בָּרָא אֱלֹהִים, אֵת הַשָּׁמַיִם, וְאֵת הָאָרֶץ. 1 In the beginning God created the heaven and the earth.

1173 אֱלֹהֵימוֹ 1 Noun - masculine plural construct | third person masculine plural 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים Deuteronomy 32:37 לז וְאָמַר, אֵי אֱלֹהֵימוֹ-- {ר} צוּר, חָסָיוּ בוֹ. {ס} 37 And it is said: Where are their gods, the rock in whom they trusted;

1174 אֱלָהִין 9 Noun - masculine plural 1) god, God ; 1a) god, heathen deity ; 1b) God (of Israel) 426 אֱלָהּ Daniel 2:11, 47; 3:25; 4:5f, 15; 5:11, 14 יא וּמִלְּתָא דִי־מַלְכָּה שָׁאֵל, יַקִּירָה, וְאָחֳרָן לָא אִיתַי, דִּי יְחַוִּנַּהּ קֳדָם מַלְכָּא; לָהֵן אֱלָהִין--דִּי מְדָרְהוֹן, עִם־בִּשְׂרָא לָא אִיתוֹהִי. 11 And it is a hard thing that the king asketh, and there is none other that can declare it before the king, except the gods, whose dwelling is not with flesh.'

1175 אֱלֹהֵינוּ 174 Noun - masculine plural construct | first person common plural 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים Exod. 3:18; 5:3; 8:6, 22f; 10:25f; Deut. 1:6, 19f, 25, 41; 2:29, 33, 36f; 3:3; 4:7; 5:2, 24f, 27; 6:4, 20, 24f; 29:14, 17, 28; Jos. 18:6; 22:19, 29; 24:17f, 24; Jdg. 10:10; 11:24; 16:23f; 1 Sam. 5:7; 7:8; 2 Sam. 10:12; 22:32; 1 Kings 8:57, 59, 61, 65; 2 Kings 18:22; 19:19; 1 Chr. 13:2f; 15:13; 16:14; 19:13; 28:2, 8; 29:13, 16; 2 Chr. 2:3f; 13:10f; 14:6, 10; 19:7; 20:7, 12; 29:6; 32:8, 11; Ezr. 8:17f, 21f, 25, 30f, 33; 9:8ff, 13; 10:3, 14; Neh. 3:36; 4:3, 14; 5:9; 6:16; 9:32; 10:33ff, 37ff; 13:2, 4, 18; Psalm 18:32; 20:6, 8; 44:21; 48:2, 9, 15; 50:3; 66:8; 67:7; 90:17; 92:14; 94:23; 95:7; 98:3; 99:5, 8f; 105:7; 106:47; 113:5; 122:9; 123:2; 135:2; 147:1; Isa. 1:10; 25:9; 26:13; 35:2; 36:7; 37:20; 40:8; 42:17; 52:10; 55:7; 59:13; 61:6; Jer. 3:22f, 25; 5:19, 24; 8:14; 14:22; 16:10; 23:36; 26:16; 31:6; 37:3; 42:6, 20; 43:2; 50:28; 51:10; Daniel 9:9f, 13ff, 17; Hos. 14:4; Joel 1:16; Mic. 4:5; 7:17 יח וְשָׁמְעוּ, לְקֹלֶךָ; וּבָאתָ אַתָּה וְזִקְנֵי יִשְׂרָאֵל אֶל־מֶלֶךְ מִצְרַיִם, וַאֲמַרְתֶּם אֵלָיו יְהוָה אֱלֹהֵי הָעִבְרִיִּים נִקְרָה עָלֵינוּ, וְעַתָּה נֵלְכָה־נָּא דֶּרֶךְ שְׁלֹשֶׁת יָמִים בַּמִּדְבָּר, וְנִזְבְּחָה לַיהוָה אֱלֹהֵינוּ. 18 And they shall hearken to thy voice. And thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him: The LORD, the God of the Hebrews, hath met with us. And now let us go, we pray thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

1176 אֱלָהֲכוֹן 1 Noun - masculine singular construct | second person masculine plural 1) god, God ; 1a) god, heathen deity ; 1b) God (of Israel) 426 אֱלָהּ Daniel 2:47 מז עָנֵה מַלְכָּא לְדָנִיֵּאל וְאָמַר, מִן־קְשֹׁט דִּי אֱלָהֲכוֹן הוּא אֱלָהּ אֱלָהִין וּמָרֵא מַלְכִין--וְגָלֵה רָזִין: דִּי יְכֵלְתָּ, לְמִגְלֵא רָזָא דְנָה. 47 The king spoke unto Daniel, and said: 'Of a truth it is, that your God is the God of gods, and the Lord of kings, and a revealer of secrets, seeing thou hast been able to reveal this secret.

1177 אֱלָהֲכֹם 2 Noun - masculine singular construct | second person masculine plural 1) god, God ; 1a) god, heathen deity ; 1b) God (of Israel) 426 אֱלָהּ Ezr. 7:17f יז כָּל־קֳבֵל דְּנָה אָסְפַּרְנָא תִקְנֵא בְּכַסְפָּא דְנָה, תּוֹרִין דִּכְרִין אִמְּרִין, וּמִנְחָתְהוֹן, וְנִסְכֵּיהוֹן; וּתְקָרֵב הִמּוֹ--עַל־מַדְבְּחָה, דִּי בֵּית אֱלָהֲכֹם דִּי בִירוּשְׁלֶם. 17 therefore thou shalt with all diligence buy with this money bullocks, rams, lambs, with their meal-offerings and their drink-offerings, and shalt offer them upon the altar of the house of your God which is in Jerusalem.

1178 אֱלָהָךְ 8 Noun - masculine singular construct | second person masculine singular 1) god, God ; 1a) god, heathen deity ; 1b) God (of Israel) 426 אֱלָהּ Ezr. 7:14, 19f, 25f; Daniel 6:17, 21 יד כָּל־קֳבֵל, דִּי מִן־קֳדָם מַלְכָּא וְשִׁבְעַת יָעֲטֹהִי שְׁלִיחַ, לְבַקָּרָה עַל־יְהוּד, וְלִירוּשְׁלֶם--בְּדָת אֱלָהָךְ, דִּי בִידָךְ. 14 Forasmuch as thou art sent of the king and his seven counsellors, to inquire concerning Judah and Jerusalem, according to the law of thy God which is in thy hand;

1179 אֲלֵהֶם 129 Preposition | third person masculine plural 1) to, toward, unto (of motion) ; 2) into (limit is actually entered) ; 2a) in among ; 3) toward (of direction, not necessarily physical motion) ; 4) against (motion or direction of a hostile character) ; 5) in addition to, to ; 6) concerning, in regard to, in reference to, on account of ; 7) according to (rule or standard) ; 8) at, by, against (ofone's presence) ; 9) in between, in within, to within, unto (idea of motion to) 413 אֵל אֶל Gen. 19:6, 18; 24:56; 26:27; 37:22; 40:8; 42:7, 9, 12, 14, 18, 24, 36; 43:11, 23, 34; 44:4, 6; 45:24, 27; 49:29; 50:19; Exod. 3:13, 16; 5:4, 21; 7:13, 22; 8:11, 15; 9:12, 27; 10:8, 10; 12:21; 16:3, 12, 15, 19, 23; 19:25; 24:14; 32:2, 13; 34:31; 35:1; Lev. 1:2; 10:4; 11:1; 15:2; 18:2; 19:2; 21:1; 22:3, 18; 23:2, 10; 25:2; 27:2; Num. 5:12; 6:2; 9:8; 13:17; 14:2, 28; 15:2, 18, 38; 16:3; 18:26, 30; 28:2; 32:29; 33:51; 34:2; 35:10; Deut. 1:3; 5:1; 20:3; 29:1; 31:2; 32:46; Jos. 6:6; 9:8; 23:2; Jdg. 3:28; 8:23f; 18:2, 4; 19:23; 1 Kings 12:28; 13:12; 22:6; 2 Kings 1:2f, 7; 2:18; 6:19; 9:19; 10:18; 12:8; 18:18f; 1 Chr. 19:17; 2 Chr. 10:5, 7, 9f, 14; 18:5; 23:14; Ezr. 6:21; 8:28; 10:10; Neh. 2:17; Job 29:24; Eccl. 8:14; Ezek. 16:37; 20:3, 7, 29; 33:27; 37:19; Zech. 1:3 ו וַיֵּצֵא אֲלֵהֶם לוֹט, הַפֶּתְחָה; וְהַדֶּלֶת, סָגַר אַחֲרָיו. 6 And Lot went out unto them to the door, and shut the door after him.

1180 אֲלֵהֶן 1 Preposition | third person feminine plural 1) to, toward, unto (of motion) ; 2) into (limit is actually entered) ; 2a) in among ; 3) toward (of direction, not necessarily physical motion) ; 4) against (motion or direction of a hostile character) ; 5) in addition to, to ; 6) concerning, in regard to, in reference to, on account of ; 7) according to (rule or standard) ; 8) at, by, against (ofone's presence) ; 9) in between, in within, to within, unto (idea of motion to) 413 אֵל אֶל Exod. 1:19 יט וַתֹּאמַרְןָ הַמְיַלְּדֹת אֶל־פַּרְעֹה, כִּי לֹא כַנָּשִׁים הַמִּצְרִיֹּת הָעִבְרִיֹּת: כִּי־חָיוֹת הֵנָּה, בְּטֶרֶם תָּבוֹא אֲלֵהֶן הַמְיַלֶּדֶת וְיָלָדוּ. 19 And the midwives said unto Pharaoh: 'Because the Hebrew women are not as the Egyptian women; for they are lively, and are delivered ere the midwife come unto them.'

1181 אֱלָהַנָא 1 Noun - masculine singular construct | first person common plural 1) god, God ; 1a) god, heathen deity ; 1b) God (of Israel) 426 אֱלָהּ

Daniel 3:17 יז הֵן אִיתַי, אֱלָהַנָא דִּי־אֲנַחְנָא פָלְחִין־־יָכִל, לְשֵׁיזָבוּתַנָא: מִן־אַתּוּן נוּרָא יָקִדְתָּא
וּמִן־יְדָךְ מַלְכָּא, יְשֵׁיזִב. 17 If our God whom we serve is able to deliver us, He will deliver
us from the burning fiery furnace, and out of thy hand, O king.

1182 אֵלָו 1 Preposition | third person masculine singular 1) to,
toward, unto (of motion) ; 2) into (limit is actually entered) ; 2a) in among ; 3) toward (of
direction, not necessarily physical motion) ; 4) against (motion or direction of a hostile
character) ; 5) in addition to, to ; 6) concerning, in regard to, in reference to, on account of ;
7) according to (rule or standard) ; 8) at, by, against (ofone's presence) ; 9) in between, in
within, to within, unto (idea of motion to) 413 אֵל אֶל Zech. 2:8 ח
וַיֹּאמֶר אֵלָו־־רֻץ דַּבֵּר אֶל־הַנַּעַר הַלָּז, לֵאמֹר: פְּרָזוֹת תֵּשֵׁב יְרוּשָׁלִַם, מֵרֹב אָדָם וּבְהֵמָה בְּתוֹכָהּ.
8 and said unto him: 'Run, speak to this young man, saying: 'Jerusalem shall be inhabited
without walls for the multitude of men and cattle therein.

1183 אַלּוּף 48 Noun - masculine singular 1) tame, docile ; 2) friend,
intimate; 3) chief 441 אַלּוּף Gen. 36:15ff, 29f, 40ff; 1 Chr. 1:51ff; Prov.
2:17; 16:28; 17:9; Jer. 3:4; 11:19 טו אֵלֶּה, אַלּוּפֵי בְנֵי־עֵשָׂו: בְּנֵי אֱלִיפַז, בְּכוֹר עֵשָׂו־־אַלּוּף
תֵּימָן אַלּוּף אוֹמָר, אַלּוּף צְפוֹ אַלּוּף קְנַז. 15 These are the chiefs of the sons of Esau: the
sons of Eliphaz the first-born of Esau: the chief of Teman, the chief of Omar, the chief of Zepho,
the chief of Kenaz,

1184 אַלּוּפִי 1 Noun - masculine singular construct | first person common
singular 1) tame, docile ; 2) friend, intimate; 3) chief 441 אַלּוּף
Psalm 55:14/13 יד וְאַתָּה אֱנוֹשׁ כְּעֶרְכִּי; אַלּוּפִי, וּמְיֻדָּעִי. 14 But it was thou, a man
mine equal, my companion, and my familiar friend;

1185 אַלּוּפֵי 12 Noun - masculine plural construct 1) tame, docile ;
2) friend, intimate; 3) chief 441 אַלּוּף Gen. 36:15ff, 21, 29f, 40, 43; Exod.
15:15; 1 Chr. 1:51, 54 טו אֵלֶּה, אַלּוּפֵי בְנֵי־עֵשָׂו: בְּנֵי אֱלִיפַז, בְּכוֹר עֵשָׂו־־אַלּוּף תֵּימָן אַלּוּף
אוֹמָר, אַלּוּף צְפוֹ אַלּוּף קְנַז. 15 These are the chiefs of the sons of Esau: the sons of
Eliphaz the first-born of Esau: the chief of Teman, the chief of Omar, the chief of Zepho, the
chief of Kenaz,

1186 אַלּוּפֵיהֶם 1 Noun - masculine plural construct | third person
masculine plural 1) tame, docile ; 2) friend, intimate; 3) chief 441 אַלּוּף
Gen. 36:19 יט אֵלֶּה בְנֵי־עֵשָׂו וְאֵלֶּה אַלּוּפֵיהֶם, הוּא אֱדוֹם. {ס} 19 These are the sons
of Esau, and these are their chiefs; the same is Edom. {S}

1187 אַלּוּפֵינוּ 1 Noun - masculine plural construct | first person common
plural 1) tame, docile ; 2) friend, intimate; 3) chief 441 אַלּוּף
Psalm 144:14 יד אַלּוּפֵינוּ, מְסֻבָּלִים: אֵין-פֶּרֶץ, וְאֵין יוֹצֵאת; וְאֵין צְוָחָה, בִּרְחֹבֹתֵינוּ. 14
Whose oxen are well laden; with no breach, and no going forth, and no outcry in our broad
places;

1188 אֵלֹו 2 אֵלָיוqere; particle preposition | suffix third person
masculine singular kethib 1) to, toward, unto (of motion) ; 2) into (limit is actually
entered) ; 2a) in among ; 3) toward (of direction, not necessarily physical motion) ; 4)
against (motion or direction of a hostile character) ; 5) in addition to, to ; 6) concerning, in

regard to, in reference to, on account of ; 7) according to (rule or standard) ; 8) at, by, against (ofone's presence) ; 9) in between, in within, to within, unto (idea of motion to)
413 אֶל 1 Sam. 22:13; Ezek. 9:4; 40:34, 36; Zech. 2:8 יג וַיֹּאמֶר אֵלָו, שָׁאוּל, לָמָּה קְשַׁרְתֶּם עָלַי, אַתָּה וּבֶן־יִשָׁי--בְּתִתְּךָ לוֹ לֶחֶם וְחֶרֶב, וְשָׁאוֹל לוֹ בֵּאלֹהִים, לָקוּם אֵלַי לְאֹרֵב, כַּיּוֹם הַזֶּה. {ס} 13 And Saul said unto him: 'Why have ye conspired against me, thou and the son of Jesse, in that thou hast given him bread, and a sword, and hast inquired of God for him, that he should rise against me, to lie in wait, as at this day?' {S}

1189 אֱלוֹהַ 9 Noun - masculine singular 1) God ; 2) false god
433 אֱלוֹהַ Deut. 32:15; 2 Chr. 32:15; Job 4:9; 11:6f; 15:8; 16:20; 33:12; Hab. 3:3
טו וַיִּשְׁמַן יְשֻׁרוּן וַיִּבְעָט, {ר} שָׁמַנְתָּ עָבִיתָ כָּשִׂיתָ; {ס} וַיִּטֹּשׁ אֱלוֹהַ עָשָׂהוּ, {ר} וַיְנַבֵּל צוּר יְשֻׁעָתוֹ. {ס} 15 But Jeshurun waxed fat, and kicked--thou didst wax fat, thou didst grow thick, thou didst become gross--and he forsook God who made him, and contemned the Rock of his salvation.

1190 אֱלוֹהַ 40 Noun - masculine singular construct 1) God ; 2) false god 433 אֱלוֹהַ Neh. 9:17; Job 3:4, 23; 5:17; 6:4, 8f; 9:13; 10:2; 11:5; 12:6; 16:21; 19:6, 21, 26; 21:9, 19; 22:12, 26; 27:3, 8, 10; 29:2, 4; 31:2, 6; 33:26; 35:10; 37:15, 22; 39:17; 40:2; Psalm 18:32; 50:22; 114:7; 139:19; Prov. 30:5; Isa. 44:8; Daniel 11:37, 39
יז וַיְמָאֲנוּ לִשְׁמֹעַ, וְלֹא־זָכְרוּ נִפְלְאֹתֶיךָ אֲשֶׁר עָשִׂיתָ עִמָּהֶם, וַיַּקְשׁוּ אֶת־עָרְפָּם, וַיִּתְּנוּ־רֹאשׁ לָשׁוּב לְעַבְדֻתָם בְּמִרְיָם; וְאַתָּה אֱלוֹהַ סְלִיחוֹת חַנּוּן וְרַחוּם, אֶרֶךְ־אַפַּיִם וְרַב־וחסד (חֶסֶד)--וְלֹא עֲזַבְתָּם. 17 and refused to hearken, neither were mindful of Thy wonders that Thou didst among them; but hardened their neck, and in their rebellion appointed a captain to return to their bondage; but Thou art a God ready to pardon, gracious and full of compassion, slow to anger, and p

1191 אֱלוֹהַי 1 Noun - masculine plural construct | first person common singular 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים Psalm 143:10 י לַמְּדֵנִי, לַעֲשׂוֹת רְצוֹנֶךָ-- כִּי-אַתָּה אֱלוֹהָי: רוּחֲךָ טוֹבָה; תַּנְחֵנִי, בְּאֶרֶץ מִישׁוֹר.
10 Teach me to do Thy will, for Thou art my God; {N} let Thy good spirit lead me in an even land.

1192 אֱלוֹהַי 1 Noun - masculine plural construct | first person common singular 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים Psalm 145:1 א תְּהִלָּה, לְדָוִד: אֲרוֹמִמְךָ אֱלוֹהַי הַמֶּלֶךְ; וַאֲבָרְכָה שִׁמְךָ, לְעוֹלָם וָעֶד. 1 [A Psalm of] praise; of David. {N} I will extol Thee, my God, O King; and I will bless Thy name for ever and ever.

1193 אֱלוֹהֵי 1 Noun - masculine plural construct 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים Psalm 18:47/46 מז חַי-יְהוָה,

וּבָרוּךְ צוּרִי; וְיָרוּם, אֱלוֹהֵי יִשְׁעִי. 47 The LORD liveth, and blessed be my Rock; and
exalted be the God of my salvation;

1194 אַלּוֹן 3 Noun - masculine singular 1) oak, great tree
437 אַלּוֹן Gen. 35:8; 1 Chr. 4:37; Hos. 4:13 ח וַתָּמָת דְּבֹרָה מֵינֶקֶת רִבְקָה,
וַתִּקָּבֵר מִתַּחַת לְבֵית־אֵל תַּחַת הָאַלּוֹן; וַיִּקְרָא שְׁמוֹ, אַלּוֹן בָּכוּת. {פ} 8 And Deborah
Rebekah's nurse died, and she was buried below Beth-el under the oak; and the name of it was
called Allon-bacuth. {P}

1195 אֵלוֹן 6 Noun - masculine singular construct 1) tree, great tree,
terebinth ; 2) plain 436 אֵלוֹן Gen. 12:6; Jdg. 4:11; 9:6, 37; 12:12; 1 Sam.
10:3 ו וַיַּעֲבֹר אַבְרָם, בָּאָרֶץ, עַד מְקוֹם שְׁכֶם, עַד אֵלוֹן מוֹרֶה; וְהַכְּנַעֲנִי, אָז בָּאָרֶץ. 6 And
Abram passed through the land unto the place of Shechem, unto the terebinth of Moreh. And
the Canaanite was then in the land.

1196 אַלּוֹנֵי 2 כל־אַלּוֹנֵי Noun - masculine plural construct 1)
oak, great tree 437 אַלּוֹן Isa. 2:13; Zech. 11:2 יג וְעַל כָּל־אַרְזֵי
הַלְּבָנוֹן, הָרָמִים וְהַנִּשָּׂאִים; וְעַל, כָּל־אַלּוֹנֵי הַבָּשָׁן. 13 And upon all the cedars of Lebanon
that are high and lifted up, and upon all the oaks of Bashan;

1197 אֵלוֹנֵי 1 Noun - masculine plural construct 1) tree, great tree,
terebinth ; 2) plain 436 אֵלוֹן Deut. 11:30 ל הֲלֹא־הֵמָּה בְּעֵבֶר הַיַּרְדֵּן,
אַחֲרֵי דֶּרֶךְ מְבוֹא הַשֶּׁמֶשׁ, בְּאֶרֶץ הַכְּנַעֲנִי, הַיֹּשֵׁב בָּעֲרָבָה--מוּל, הַגִּלְגָּל, אֵצֶל, אֵלוֹנֵי מֹרֶה. 30
Are they not beyond the Jordan, behind the way of the going down of the sun, in the land of
the Canaanites that dwell in the Arabah, over against Gilgal, beside the terebinths of Moreh?

1198 אַלּוֹנִים 1 Noun - masculine plural 1) oak, great tree
437 אַלּוֹן Ezekiel 27:6 ו אַלּוֹנִים, מִבָּשָׁן, עָשׂוּ, מִשּׁוֹטָיִךְ; קַרְשֵׁךְ עָשׂוּ־שֵׁן בַּת־
אֲשֻׁרִים, מֵאִיֵּי כִּתִּיִּם. 6 Of the oaks of Bashan have they made thine oars; thy deck have
they made of ivory inlaid in larch, from the isles of the Kittites.

1199 אָלוֹת 2 Verb - Qal Infinitive Absolute 1) to swear, curse ; 1a)
(Qal) ; 1a1) to swear, take an oath (before God) ; 1a2) to curse ; 1b) (Hiphil) ; 1b1) to put
under oath, adjure; 1b2) to put under a curse 422 אָלָה Deut. 29:20; Hos.
10:4 כ וְהִבְדִּילוֹ יְהוָה לְרָעָה, מִכֹּל שִׁבְטֵי יִשְׂרָאֵל--כְּכֹל, אָלוֹת הַבְּרִית, הַכְּתוּבָה, בְּסֵפֶר
הַתּוֹרָה הַזֶּה. 20 and the LORD shall separate him unto evil out of all the tribes of Israel,
according to all the curses of the covenant that is written in this book of the law.

1200 אֵלוֹת 1 אֶת־אֵלוֹת Noun proper - feminine singular Elath
or Eloth = |grove of lofty trees|; 1) a port on the north-east arm of the RedSea 359
אֵילוֹת 1 Kings 9:26 כו וָאֳנִי עָשָׂה הַמֶּלֶךְ שְׁלֹמֹה בְּעֶצְיוֹן־גֶּבֶר אֲשֶׁר אֶת־אֵלוֹת, עַל־שְׂפַת
יַם־סוּף--בְּאֶרֶץ אֱדוֹם. 26 And king Solomon made a navy of ships in Ezion-geber, which
is beside Eloth, on the shore of the Red Sea, in the land of Edom.

1201 אֶלְזָבָד 2 Noun proper - masculine singular Elzabad = |God
has given|; 1) a Gadite warrior who aided David ; 2) a Korhite Levite 443
אֶלְזָבָד 1 Chr. 12:13; 26:7 יג יוֹחָנָן, הַשְּׁמִינִי, אֶלְזָבָד, הַתְּשִׁיעִי. 13 Johanan the
eighth, Elzabad the ninth;

1202 אֶלְחַם 1 Verb - Qal Imperfect - first person common singular 1) to fight, do battle, make war ; 1a) (Qal) to fight, do battle ; 1b) (Niphal) to engage in battle, wage war ; 2) (Qal) to eat, use as food 3898 לָחַם Psalm 141:4 ד
אַל-תַּט-לִבִּי לְדָבָר רָע, לְהִתְעוֹלֵל עֲלִלוֹת בְּרֶשַׁע--אֶת-אִישִׁים פֹּעֲלֵי-אָוֶן; וּבַל-אֶלְחַם, בְּמַנְעַמֵּיהֶם.
4 Incline not my heart to any evil thing, {N} to be occupied in deeds of wickedness {N} with men that work iniquity; {N} and let me not eat of their dainties.

1203 אֶלְחָנָן 4 Noun proper - masculine singular Elhanan = |God has been gracious|; 1) Jair's son who fought the Gittites ; 2) Dodo's son who was a chief of David 445 אֶלְחָנָן 2 Sam. 21:19; 23:24; 1 Chr. 11:26; 20:5 יט וַתְּהִי־
עוֹד הַמִּלְחָמָה בְּגוֹב, עִם־פְּלִשְׁתִּים; וַיַּךְ אֶלְחָנָן בֶּן־יַעְרֵי אֹרְגִים בֵּית הַלַּחְמִי, אֵת גָּלְיָת הַגִּתִּי, וְעֵץ חֲנִיתוֹ,
כִּמְנוֹר אֹרְגִים. {ס} 19 And there was again war with the Philistines at Gob; and Elhanan the son of Jaare-oregim the Beth-lehemite slew Goliath the Gittite, the staff of whose spear was like a weaver's beam. {S}

1204 אֻלַי 1 Adverb 1) perhaps, peradventure ; 2) if peradventure ; 3) unless ; 4) suppose 194 אוּלַי Gen. 24:39 לט וָאֹמַר, אֶל־אֲדֹנִי: אֻלַי
לֹא־תֵלֵךְ הָאִשָּׁה, אַחֲרָי. 39 And I said unto my master: Peradventure the woman will not follow me.

1205 אֱלִי 1 Verb - Qal Imperative - feminine singular 1) (Qal) to lament, wail 421 אָלָה Joel 1:8 ח אֱלִי, כִּבְתוּלָה חֲגֻרַת־שַׂק עַל־בַּעַל
נְעוּרֶיהָ. 8 Lament like a virgin girded with sackcloth for the husband of her youth.

1206 אֱלֵי־ 4 אֱלֵי־גִיל Preposition 1) to, toward, unto (of motion) ; 2) into (limit is actually entered) ; 2a) in among ; 3) toward (of direction, not necessarily physical motion) ; 4) against (motion or direction of a hostile character) ; 5) in addition to, to ; 6) concerning, in regard to, in reference to, on account of ; 7) according to (rule or standard) ; 8) at, by, against (ofone's presence) ; 9) in between, in within, to within, unto (idea of motion to) 413 אֵל אֶל Job 3:22; 5:26; 15:22; 29:19
כב הַשְּׂמֵחִים אֱלֵי-גִיל-- יָשִׂישׂוּ, כִּי יִמְצְאוּ-קָבֶר. 22 Who rejoice unto exultation, and are glad, when they can find the grave?--

1207 אֵלַי 80 Preposition | first person common singular 1) to, toward, unto (of motion) ; 2) into (limit is actually entered) ; 2a) in among ; 3) toward (of direction, not necessarily physical motion) ; 4) against (motion or direction of a hostile character) ; 5) in addition to, to ; 6) concerning, in regard to, in reference to, on account of ; 7) according to (rule or standard) ; 8) at, by, against (ofone's presence) ; 9) in between, in within, to within, unto (idea of motion to) 413 אֵל אֶל Gen. 24:40; 26:27; 27:19; 34:12; 38:16; 43:23, 29; 44:21; 45:18; 46:31; Exod. 3:9; 14:15; 19:4; 32:2, 26; Num. 22:8, 10, 16, 37; Deut. 2:1; 3:26; 5:22, 28; 10:4; 18:17; Jos. 18:4; Jdg. 13:10; 1 Sam. 9:16; 16:17; 17:8; 21:15; 28:21; 2 Sam. 1:7; 12:23; 1 Kings 5:22; 12:5; 13:6; 2 Kings 2:9; 19:27; 22:15; 2 Chr. 10:5; 34:23; Psalm 69:17; 77:2; 101:2; Eccl. 9:13; Isa. 21:16; 37:28; 50:8; Jer. 1:14; 2:29; 11:9; 14:11; 16:12; 17:15; 18:19; 25:3; 29:12; 30:21; 35:14ff; 38:15; 49:4; Ezek. 2:1f, 9; 3:4, 7, 10; 8:9, 13; 11:2; 20:39; 26:2; 40:45; 46:24; Hos. 7:7; Zech. 6:5; 11:15 מ וַיֹּאמֶר,
אֵלָי: יְהוָה אֲשֶׁר־הִתְהַלַּכְתִּי לְפָנָיו, יִשְׁלַח מַלְאָכוֹ אִתָּךְ וְהִצְלִיחַ דַּרְכֶּךָ, וְלָקַחְתָּ אִשָּׁה לִבְנִי, מִמִּשְׁפַּחְתִּי

וּמִבֵּית אָבִי. 40 And he said unto me: The LORD, before whom I walk, will send His angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house;

1208 אֵלַי 368 Preposition | first person common singular 1) to, toward, unto (of motion) ; 2) into (limit is actually entered) ; 2a) in among ; 3) toward (of direction, not necessarily physical motion) ; 4) against (motion or direction of a hostile character) ; 5) in addition to, to ; 6) concerning, in regard to, in reference to, on account of ; 7) according to (rule or standard) ; 8) at, by, against (ofone's presence) ; 9) in between, in within, to within, unto (idea of motion to) 413 אֶל אֵל Gen. 4:10; 18:21; 24:30, 44; 29:34; 30:16; 31:5, 11, 29, 52; 32:10; 34:11; 39:14, 17; 42:20, 34; 45:4, 9f; 48:3f, 9; Exod. 3:16; 6:12, 30; 11:8; 18:15f; 22:22, 26; 24:12; 33:12; Num. 11:12; 22:17; 24:12; Deut. 1:17, 22, 41f; 2:2, 9, 17, 31; 3:2, 26; 4:10; 5:23, 28; 9:10ff, 19; 10:1, 10f; 31:2, 28; Jos. 2:4; 10:4, 22; 18:6, 8; Jdg. 4:18; 9:7; 10:12; 11:7, 12; 12:3; 13:6, 10; 16:10, 13; 18:24; Ruth 2:21; 1 Sam. 5:10; 9:21; 13:9, 12; 14:33f; 15:16, 32; 16:19; 17:43ff; 19:15, 17; 20:31; 21:3; 22:13; 23:22f; 29:6; 2 Sam. 1:9; 6:9; 11:6; 14:10; 15:36; 19:43; 1 Kings 2:7, 42; 5:23; 12:9, 12; 13:17f; 17:18; 18:19, 30; 20:7, 39; 22:14, 16; 2 Kings 4:6; 5:7f, 11, 22; 6:28; 9:12; 10:6, 19; 18:22, 25, 31; 19:20, 28; 1 Chr. 12:18; 13:12; 21:2; 2 Chr. 10:9, 12; 18:15; Ezr. 9:1; Neh. 1:9; 6:2, 4f; Job 21:5; 31:23; 32:14; 42:7f; Psalm 2:7; 7:7; 25:16; 31:3; 40:2; 42:4, 11; 71:2; 86:16; 102:3; 119:132; Isa. 6:6; 8:1, 3, 5, 11; 18:4; 21:6, 11; 31:4; 36:7, 10, 16; 37:21, 29; 39:3; 41:1; 44:22; 45:22; 46:3, 12; 48:12, 16; 49:1; 51:1, 4f, 7; 55:2f, 11; 63:15; Jer. 1:4, 7, 9, 11ff; 2:1, 27; 3:1, 6f, 10f; 4:1; 7:26; 11:6, 11, 14; 13:1, 3, 6, 8, 11; 14:14; 15:1; 16:1; 17:19, 24, 27; 18:5; 24:3f, 7; 25:7, 15; 26:4; 27:2; 28:1; 30:21; 32:6, 8, 25, 33; 33:3; 34:14, 17; 36:18; 37:7; Ezek. 2:2f; 3:1, 3, 16, 22, 24; 4:15f; 6:1; 7:1; 8:5f, 8, 12, 15, 17; 9:9; 11:5, 14; 12:1, 8, 17, 21, 26; 13:1; 14:1f, 12; 15:1; 16:1; 17:1, 11; 18:1; 20:2, 8; 21:1, 6, 13, 23; 22:1, 17, 23; 23:1, 36; 24:1, 15, 19f; 25:1; 26:1; 27:1; 28:1, 11, 20; 29:1, 17; 30:1, 20; 31:1; 32:1, 17; 33:1, 21ff; 34:1; 35:1; 36:16; 37:3f, 9, 11, 15; 38:1; 40:4; 41:4, 22; 42:13; 43:6f, 18f; 44:2, 5, 13, 15; 46:20; 47:6, 8; Daniel 8:1, 14, 17; 9:21; 10:11f; Hos. 3:1; 7:14; Amos 7:8, 15; 8:2; Mic. 7:10; Hag. 2:17; Zech. 1:3f, 9, 14; 2:2, 6; 4:2, 5f, 8, 13; 5:2f, 5, 11; 6:8f; 7:4; 8:18; 11:13; 12:10; Mal. 3:7 י וַיֹּאמֶר, מֶה עָשִׂיתָ; קוֹל דְּמֵי אָחִיךָ, צֹעֲקִים אֵלַי מִן-הָאֲדָמָה. 10 And He said: 'What hast thou done? the voice of thy brother's blood crieth unto Me from the ground.

1209 אֵלִי 12 Noun - masculine singular construct | first person common singular 1) god, god-likeone, mightyone ; 1a) mighty men, men of rank, mighty heroes ; 1b) angels ; 1c) god, false god, (demons, imaginations) ; 1d) God, theone true God, Jehovah ; 2) mighty things in nature ; 3) strength, power 410 אֵל Exod. 15:2; Psalm 18:3; 22:2, 11; 63:2; 68:25; 89:27; 102:25; 118:28; 140:7; Isa. 44:17 ב עָזִּי וְזִמְרָת יָהּ, וַיְהִי-לִי {ר} לִישׁוּעָה; {ס} זֶה אֵלִי וְאַנְוֵהוּ, {ס} אֱלֹהֵי {ר} אָבִי וַאֲרֹמְמֶנְהוּ. {ס}
2 The LORD is my strength and song, and He is become my salvation; this is my God, and I will glorify Him; my father's God, and I will exalt Him.

1210 אֵלֵי 1 Noun - masculine plural construct 1) ram ; 1a) ram (as food) ; 1b) ram (as sacrifice) ; 1c) ram (skin dyed red, for tabernacle) ; 2) pillar, door post, jambs, pilaster ; 3) strong man, leader, chief ; 4) mighty tree, terebinth 352 אַיִל

Ezek. 32:21 כא יְדַבְּרוּ־לוֹ אֵלֵי גִבּוֹרִים, מִתּוֹךְ שְׁאוֹל--אֶת־עֹזְרָיו; יָרְדוּ שָׁכְבוּ הָעֲרֵלִים, חַלְלֵי־
חָרֶב. 21 The strong among the mighty shall speak of him out of the midst of the nether-world with them that helped him; they are gone down, they lie still, even the uncircumcised, slain by the sword.

1211 אֱלִיאָב 19 Noun proper - masculine singular Eliab = |my God is father| or |God is father|; 1) son of Helon, leader of Zebulun in the wilderness ; 2) a Reubenite chief, father of Dathan and Abiram ; 3) David's oldest brother ; 4) a Levite musician ; 5) a Gadite warrior for David ; 6) a Kohathite 446 אֱלִיאָב Num. 1:9; 2:7; 7:24, 29; 10:16; 16:1, 12; 26:8f; Deut. 11:6; 1 Sam. 16:6; 17:13, 28; 1 Chr. 2:13; 6:12; 12:10; 15:18; 2 Chr. 11:18 ט לִזְבוּלֻן, אֱלִיאָב בֶּן־חֵלֹן. 9 Of Zebulun, Eliab the son of Helon.

1212 אֱלִיאֵל 5 בֶּן־אֱלִיאֵל Noun proper - masculine singular Eliel = |my God is God| or |El is God|; 1) an ancestor ofSamuel ; 2) chief in David's army (might be two or three different men) ; 3) a Levite with David in moving the ark ; 4) a chief of Manasseh ; 5) two chiefs of Benjamin ; 6) a chief Kohathite ; 7) a Levite 447
אֱלִיאֵל 1 Chr. 6:19; 11:46f; 12:12; 15:9 יט בֶּן־אֶלְקָנָה, בֶּן־יְרֹחָם, בֶּן־אֱלִיאֵל, בֶּן־תּוֹחַ.
19 the son of Elkanah, the son of Jeroham, the son of Eliel, the son of Toah;

1213 אֱלִיאָתָה 1 Noun proper - masculine singular Eliathah = |God has come|; 1) a Hemanite musician in David's court 448 אֱלִיאָתָה 1 Chr. 25:4 ד לְהֵימָן--בְּנֵי הֵימָן בֻּקִּיָּהוּ מַתַּנְיָהוּ עֻזִּיאֵל שְׁבוּאֵל וִירִימוֹת חֲנַנְיָה חֲנָנִי, אֱלִיאָתָה גִדַּלְתִּי
וְרֹמַמְתִּי עֶזֶר, יָשְׁבְּקָשָׁה מַלּוֹתִי, הוֹתִיר מַחֲזִיאוֹת. 4 Of Heman: the sons of Heman: Bukkiah, Mattaniah, Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamti-ezer, Joshbekashah, Mallothi, Hothir, Mahazioth;

1214 אֱלִידָד 1 Noun proper - masculine singular Elidad = |my God has loved|; 1) a Benjamite chief who helped apportion his tribe's allotment to the Promised Land 449 אֱלִידָד Numbers 34:21 כא לְמַטֵּה בִנְיָמִן, אֱלִידָד בֶּן-כִּסְלוֹן.
21 Of the tribe of Benjamin, Elidad the son of Chislon.

1215 אֶלְיָדָע 2 בֶּן־אֶלְיָדָע Noun proper - masculine singular Eliadah or Eliada = |God knows|; 1) a son of David ; 2) a Benjamite warrior chief ; 3) an Aramean, the father of an enemy ofSolomon 450 אֶלְיָדָע 1 Kings 11:23; 2 Chr. 17:17 כג וַיָּקֶם אֱלֹהִים לוֹ שָׂטָן, אֶת־רְזוֹן בֶּן־אֶלְיָדָע: אֲשֶׁר בָּרַח, מֵאֵת הֲדַדְעֶזֶר מֶלֶךְ־
צוֹבָה--אֲדֹנָיו. 23 And God raised up another adversary unto him, Rezon the son of Eliada, who had fled from his lord Hadadezer king of Zobah.

1216 אֵלִיָּה 5 אֶל־אֵלִיָּה Noun proper - masculine singular Elijah or Eliah = |my God is Jehovah| or |Yah(u) is God|; 1) the great prophet of the reign of Ahab ; 2) Benjamite son of Jeroham ; 3) a son of Elam with foreign wife during exile ; 4) a son of Harim, and priest, with foreign wife during exile 452 אֵלִיָּה 2 Kings 1:3f, 8, 12; Mal. 3:23 ג וּמַלְאַךְ יְהוָה, דִּבֶּר אֶל־אֵלִיָּה הַתִּשְׁבִּי, קוּם עֲלֵה, לִקְרַאת מַלְאֲכֵי מֶלֶךְ־
שֹׁמְרוֹן; וְדַבֵּר אֲלֵהֶם--הֲמִבְּלִי אֵין־אֱלֹהִים בְּיִשְׂרָאֵל, אַתֶּם הֹלְכִים לִדְרֹשׁ בְּבַעַל זְבוּב אֱלֹהֵי עֶקְרוֹן.
3 But an angel of the LORD said to Elijah the Tishbite: 'Arise, go up to meet the messengers of

the king of Samaria, and say unto them: Is it because there is no God in Israel, that ye go to inquire of Baal-zebub the god of Ekron?

1217 אֵלֶיהָ 79 Preposition | third person feminine singular 1) to, toward, unto (of motion) ; 2) into (limit is actually entered) ; 2a) in among ; 3) toward (of direction, not necessarily physical motion) ; 4) against (motion or direction of a hostile character) ; 5) in addition to, to ; 6) concerning, in regard to, in reference to, on account of ; 7) according to (rule or standard) ; 8) at, by, against (ofone's presence) ; 9) in between, in within, to within, unto (idea of motion to) 413 אֵל אֶל Gen. 16:13; 20:4, 6; 24:14, 43, 45, 58; 29:21, 23; 30:3f, 22; 38:2, 16, 18; 39:10; Deut. 20:10; 21:13; 22:13f; Jos. 2:17; Jdg. 4:5, 8, 18ff, 22; 13:3; 16:1, 5, 7, 11, 13, 18; 19:28; Ruth 1:18; 3:5; 4:13; 1 Sam. 1:14; 25:40; 28:7; 2 Sam. 12:24; 13:20; 14:2; 20:17; 1 Kings 14:5; 17:10f, 13, 19; 21:6; 2 Kings 4:2, 5f, 13, 17; 6:29; 22:14; 2 Chr. 34:22; Job 2:10; Eccl. 9:14; Isa. 40:2; 66:12; Jer. 3:1, 8, 17; 6:3; 36:2; 48:44; 49:19; 50:14, 44; Ezek. 2:10; 4:3; 23:17, 44; 24:4; Hos. 3:3; Jon. 3:2 יג וַתִּקְרָא שֵׁם־יְהוָה הַדֹּבֵר אֵלֶיהָ, אַתָּה אֵל רֳאִי: כִּי אָמְרָה, הֲגַם הֲלֹם רָאִיתִי־־אַחֲרֵי רֹאִי. 13 And she called the name of the LORD that spoke unto her, Thou art a God of seeing; for she said: 'Have I even here seen Him that seeth Me?'

1218 אֱלִיהוּ 3 Noun proper - masculine singular Elihu = |He is my God|; 1) the younger man who rebuked Job and his three friends ; 2) an Ephraimite,Samuel's great grandfather ; 3) a Manassite warrior chief for David ; 4) son ofShemaiah and Korhite gatekeeper ; 5) David's brother 453 Elihu Reminds Job of God’s Justice 1 Chr. 26:7; 27:18; Job 35:1 ז בְּנֵי שְׁמַעְיָה, עָתְנִי וּרְפָאֵל וְעוֹבֵד אֶלְזָבָד אֶחָיו־־בְּנֵי־חָיִל; אֱלִיהוּ, וּסְמַכְיָהוּ. 7 The sons of Shemaiah: Othni, and Rephael and Obed and Elzabad his brethren, valiant men; Elihu also, and Semachiah.

1219 אֵלִיָּהוּ 60 Noun proper - masculine singular Elijah or Eliah = |my God is Jehovah| or |Yah(u) is God|; 1) the great prophet of the reign of Ahab ; 2) Benjamite son of Jeroham ; 3) a son of Elam with foreign wife during exile ; 4) a son of Harim, and priest, with foreign wife during exile 452 אֵלִיָּה 1 Kings 17:1, 13, 15f, 18, 22ff; 18:1f, 7f, 11, 14ff, 21f, 25, 27, 30f, 36, 40f, 46; 19:1f, 9, 13, 19ff; 21:17, 20, 28; 2 Kings 1:10, 13, 15, 17; 2:1f, 4, 6, 8, 11, 13ff; 3:11; 9:36; 10:10, 17 א וַיֹּאמֶר אֵלִיָּהוּ הַתִּשְׁבִּי מִתֹּשָׁבֵי גִלְעָד, אֶל־אַחְאָב, חַי־יְהוָה אֱלֹהֵי יִשְׂרָאֵל אֲשֶׁר עָמַדְתִּי לְפָנָיו, אִם־יִהְיֶה הַשָּׁנִים הָאֵלֶּה טַל וּמָטָר־־כִּי, אִם־לְפִי דְבָרִי. {ס} 1 And Elijah the Tishbite, who was of the settlers of Gilead, said unto Ahab: 'As the LORD, the God of Israel, liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.' {S}

1220 אֱלִיהוּא 6 בֶּן־אֱלִיהוּא Noun proper - masculine singular Elihu = |He is my God|; 1) the younger man who rebuked Job and his three friends ; 2) an Ephraimite,Samuel's great grandfather ; 3) a Manassite warrior chief for David ; 4) son ofShemaiah and Korhite gatekeeper ; 5) David's brother 453 Elihu Declares God’s Justice and Power 1 Sam. 1:1; Job 32:2, 5f; 34:1; 36:1 א וַיְהִי אִישׁ אֶחָד מִן־הָרָמָתַיִם, צוֹפִים־־מֵהַר אֶפְרָיִם; וּשְׁמוֹ אֶלְקָנָה בֶּן־יְרֹחָם בֶּן־אֱלִיהוּא, בֶּן־תֹּחוּ בֶן־צוּף־־אֶפְרָתִי. 1 Now there was a certain man of Ramathaim-zophim, of the hill-country of Ephraim, and his name was Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephraimite.

1221 אֶלְיְהוֹעֵינַי 2 Noun proper - masculine singular Elioenai or Elihoenai = |unto Jehovah are my eyes|; 1) a Korahite temple doorkeeper, son of Meshelemiah ; 2) two men with foreign wife during the exile;one a priest ; 3) a son of Neariah ; 4) aSimeonite ; 5) a Benjamite, son of Becher 454 אֶלְיְהוֹעֵינַי 1 Chr. 26:3; Ezr. 8:4 ג עֵילָם הַחֲמִישִׁי יְהוֹחָנָן הַשִּׁשִּׁי, אֶלְיְהוֹעֵינַי הַשְּׁבִיעִי. 3 Elam the fifth, Jehohanan the sixth, Eliehoenai the seventh.

1222 אֲלֵיהֶם 165 Preposition | third person masculine plural 1) to, toward, unto (of motion) ; 2) into (limit is actually entered) ; 2a) in among ; 3) toward (of direction, not necessarily physical motion) ; 4) against (motion or direction of a hostile character) ; 5) in addition to, to ; 6) concerning, in regard to, in reference to, on account of ; 7) according to (rule or standard) ; 8) at, by, against (ofone's presence) ; 9) in between, in within, to within, unto (idea of motion to) 413 אֶל אֵל Gen. 19:10; 34:14; 37:6, 13, 18; 40:6; 42:7; 43:2; Lev. 10:11; 17:2; Num. 20:6; 22:8; 31:15; 32:20; Deut. 18:18; 21:18; 28:32; Jos. 4:12; 7:2; 9:11, 21f; 10:9, 25; 17:15; 20:4; 21:2; 22:2, 8; Jdg. 7:17; 8:2, 8; 9:1, 57; 12:2; 18:18; 19:23, 25; 21:22; 1 Sam. 5:8; 11:2; 12:5; 14:8f; 2 Sam. 2:5; 18:4; 21:2; 1 Kings 8:52; 12:5, 7, 9f, 14, 16; 21:11; 2 Kings 1:5, 12; 6:11; 9:11, 20; 10:6f; 11:15; 13:23; 18:27; 22:15; 1 Chr. 12:41; 2 Chr. 8:11; 14:8; 24:17; Neh. 6:17; 13:21; Est. 3:4; 9:23, 26; Job 42:9; Psalm 99:7; Isa. 1:23; 28:12; 36:4; 37:6; 48:13; Jer. 1:17; 2:3; 5:19; 7:27f; 8:4; 11:3, 11; 13:12f; 14:14, 17; 15:2, 19; 16:11; 17:20; 19:11; 21:3; 23:21, 33; 25:15, 17, 27f, 30; 26:2, 4; 27:17; 29:19; 35:5, 17; 36:14, 25, 31; 38:4, 26; 41:6; 42:4, 9; 43:1, 10; Ezek. 2:4, 7; 3:4, 6, 11, 27; 6:2; 9:7; 12:10, 23, 28; 14:4; 20:5, 9, 27; 23:16, 27, 40; 24:3, 20; 33:2, 11, 25; 34:2, 20; 37:4, 12, 21; 40:39, 41f; Jon. 1:9, 12; Zech. 1:4; 11:12 י וַיִּשְׁלְחוּ הָאֲנָשִׁים אֶת־יָדָם, וַיָּבִיאוּ אֶת־לוֹט אֲלֵיהֶם הַבָּיְתָה; וְאֶת־הַדֶּלֶת, סָגָרוּ. 10 But the men put forth their hand, and brought Lot into the house to them, and the door they shut.

1223 אֵלֵיהֶם 1 Noun - masculine plural construct | third person masculine plural 1) ram ; 1a) ram (as food) ; 1b) ram (as sacrifice) ; 1c) ram (skin dyed red, for tabernacle) ; 2) pillar, door post, jambs, pilaster ; 3) strong man, leader, chief ; 4) mighty tree, terebinth 352 אַיִל Ezek. 31:14 יד לְמַעַן אֲשֶׁר לֹא־יִגְבְּהוּ בְקוֹמָתָם כָּל־עֲצֵי־מַיִם, וְלֹא־יִתְּנוּ אֶת־צַמַּרְתָּם אֶל־בֵּין עֲבֹתִים, וְלֹא־יַעַמְדוּ אֵלֵיהֶם בְּגָבְהָם, כָּל־שֹׁתֵי מָיִם: כִּי־כֻלָּם נִתְּנוּ לַמָּוֶת אֶל־אֶרֶץ תַּחְתִּית, בְּתוֹךְ בְּנֵי אָדָם--אֶל־יוֹרְדֵי בוֹר. {פ} 14 to the end that none of all the trees by the waters exalt themselves in their stature, neither set their top among the thick boughs, nor that their mighty ones stand up in their height, even all that drink water; for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit. {P}

1224 אֵלֵיהֵמָּה 1 Noun - masculine plural construct | third person masculine plural 1) ram ; 1a) ram (as food) ; 1b) ram (as sacrifice) ; 1c) ram (skin dyed red, for tabernacle) ; 2) pillar, door post, jambs, pilaster ; 3) strong man, leader, chief ; 4) mighty tree, terebinth 352 אַיִל Ezek. 40:16 טז וְחַלֹּונוֹת אֲטֻמוֹת אֶל־הַתָּאִים וְאֶל אֵלֵיהֵמָה לִפְנִימָה לַשַּׁעַר, סָבִיב סָבִיב, וְכֵן, לָאֵלַמּוֹת; וְחַלּוֹנוֹת סָבִיב סָבִיב, לִפְנִימָה, וְאֶל־

אֵ֑יל, תִּמֹרִֽים. 16 And there were narrow windows to the cells and to their posts within the gate round about, and likewise to the arches; and windows were round about inward; and upon each post were palm-trees.

1225 אֲלֵיהֶ֑ן 4 Preposition | third person feminine plural 1) to, toward, unto (of motion) ; 2) into (limit is actually entered) ; 2a) in among ; 3) toward (of direction, not necessarily physical motion) ; 4) against (motion or direction of a hostile character) ; 5) in addition to, to ; 6) concerning, in regard to, in reference to, on account of ; 7) according to (rule or standard) ; 8) at, by, against (ofone's presence) ; 9) in between, in within, to within, unto (idea of motion to) 413 אֶל אֵל Exod. 1:17; Deut. 1:22; Ruth 1:20; Ezek. 41:25 יז וַתִּירֶאןָ הַמְיַלְּדֹת, אֶת־הָאֱלֹהִים, וְלֹא עָשׂוּ, כַּאֲשֶׁר דִּבֶּר אֲלֵיהֶן מֶלֶךְ מִצְרָיִם; וַתְּחַיֶּיןָ, אֶת־הַיְלָדִים. 17 But the midwives feared God, and did not as the king of Egypt commanded them, but saved the men-children alive.

1226 אֵלָיו 433 אֵלֹוkethib 1Sam 22:13f Preposition | third person masculine singular 1) to, toward, unto (of motion) ; 2) into (limit is actually entered) ; 2a) in among ; 3) toward (of direction, not necessarily physical motion) ; 4) against (motion or direction of a hostile character) ; 5) in addition to, to ; 6) concerning, in regard to, in reference to, on account of ; 7) according to (rule or standard) ; 8) at, by, against (ofone's presence) ; 9) in between, in within, to within, unto (idea of motion to) 413 אֶל Gen. 8:9, 11f; 12:4, 7; 15:4, 7, 9; 17:1; 18:1, 9, 29; 19:3, 21; 20:6; 22:1, 11; 24:5f, 24f; 26:2, 9, 24, 26; 27:1, 26, 39, 42; 29:23; 30:27, 29; 32:28; 33:13; 35:7; 39:17, 19, 21; 40:8; 42:10, 31; 43:3, 19; 44:7, 18; 45:9, 27; 46:29, 31; 47:18; 48:10, 13; 50:17; Exod. 3:2, 4, 18; 4:2, 11, 15; 6:2; 7:16, 26; 8:16; 9:1, 13, 29; 10:3, 7; 13:14; 18:17; 19:3, 24; 32:1, 26; 33:15; 34:30f; 36:3; Lev. 1:1; 4:23, 28; 9:9, 12f, 18; 21:2f; 25:25; Num. 5:8; 7:89; 8:2; 9:7; 10:30; 11:25; 12:6; 16:5, 9; 17:21; 20:18f; 22:7, 32; 23:4, 6, 13, 17; 27:11; 32:16; Deut. 4:7; 13:9; 18:15; 25:8f; 26:3; 28:25; 31:7; 34:4, 9; Jos. 3:4; 5:13; 7:3; 9:6, 9, 16; 10:23; 13:1; 14:6; Jdg. 3:13, 20; 4:6, 18, 21; 6:12ff, 19f, 27; 7:9; 8:1, 14; 9:36, 38; 11:28, 36; 13:10; 16:9, 12, 14f; 17:9; 18:25; 19:12, 18; 20:23; Ruth 2:10; 1 Sam. 2:16, 27; 3:7; 8:5; 10:14; 11:3; 14:52; 15:28, 32; 16:15; 17:58; 19:4; 20:32; 21:12; 22:13f אֵלֹו qere ; 23:3, 17; 24:5; 25:17; 28:7, 9, 21; 29:6; 30:12, 15; 31:11; 2 Sam. 1:3f, 8, 14, 16; 2:1; 3:16; 6:10; 9:2, 9; 10:9; 11:4, 7; 12:1, 4, 18, 21, 23; 13:5, 11; 14:3, 29, 31; 15:2f; 17:6, 12; 23:21; 1 Kings 1:13; 2:16, 30, 42; 3:11, 21; 8:58; 9:2f; 10:2; 11:9f; 12:7, 10; 13:4, 6, 14f; 14:3; 17:2, 8; 18:15, 17, 30f; 19:9, 13, 15, 19; 20:8, 10, 23, 31, 33f, 40, 42; 21:4f, 7, 19; 22:13, 15f, 21; 2 Kings 1:5f, 8f, 11, 13, 16; 2:3, 5, 16, 18, 20; 3:12; 4:23, 36; 5:10, 13, 25f; 6:15, 18, 26, 32f; 7:17; 8:10, 21; 9:32; 10:7, 15; 11:4; 13:4, 14f; 16:9; 19:3; 20:1, 4, 14; 22:18; 23:1, 17; 1 Chr. 11:23; 12:24; 13:13; 19:10; 29:23; 2 Chr. 10:7; 16:7, 9; 18:12, 14f, 20; 21:9, 12; 25:7, 10, 15f; 26:20; 30:9; 31:10; 32:1, 6; 33:13, 18; 34:26; 35:21; Ezr. 10:1; Neh. 2:8; 6:8; Est. 1:14; 3:4; 6:5; 7:7; Job 1:12; 2:13; 7:17; 9:4, 12; 11:13; 15:26; 21:19; 22:27; 33:13; 34:14; 39:11; 42:11; Psalm 4:4; 22:25; 32:6; 34:6; 36:3; 51:2; 66:17; Prov. 26:27; Isa. 2:2; 7:4; 11:10; 19:17; 36:3; 37:3; 38:1; 39:3; 44:17; 46:7; 49:5; Jer. 1:2; 9:11; 20:3; 21:1; 34:2; 36:4, 15; 37:14; 38:14; 40:2, 14; 42:6, 9; 45:4; 51:44; Lam. 2:19; Ezek. 17:6, 12; 19:4; 31:8; 32:2; 40:49; Daniel 8:6f; 11:16, 23; Hos. 1:4; 11:4; 14:3; Jon. 1:6, 8, 10f; Hab. 2:5; Zech. 3:4; 4:11f; 6:12; 13:3, 6; Mal. 2:3 ט וְלֹא־מָצְאָה הַיּוֹנָה מָנוֹחַ לְכַף־רַגְלָהּ, וַתָּשָׁב אֵלָיו אֶל־הַתֵּבָה--כִּי־מַיִם, עַל־פְּנֵי כָל־הָאָרֶץ;

וַיִּשְׁלַח יָדוֹ וַיִּקָּחֶהָ, וַיָּבֵא אֹתָהּ אֵלָיו אֶל־הַתֵּבָה. 9 But the dove found no rest for the sole of
her foot, and she returned unto him to the ark, for the waters were on the face of the whole
earth; and he put forth his hand, and took her, and brought her in unto him into the ark.
1227 אֶלְיוֹעֵינַי 4 Noun proper - masculine singular Elioenai or
Elihoenai = |unto Jehovah are my eyes|; 1) a Korahite temple doorkeeper, son of
Meshelemiah ; 2) two men with foreign wife during the exile;one a priest ; 3) a son of
Neariah ; 4) aSimeonite ; 5) a Benjamite, son of Becher 454 אֶלְיְהוֹעֵינַי 1
Chr. 3:23f; Ezr. 10:22; Neh. 12:41 כג וּבֶן־נְעַרְיָה, אֶלְיוֹעֵינַי וְחִזְקִיָּה וְעַזְרִיקָם--שְׁלֹשָׁה. {ס}
23 And the sons of Neariah: Elioenai, and Hizkiah, and Azrikam, three. {S}
1228 אֶלְיוֹעֵנַי 1 Noun proper - masculine singular Elioenai or
Elihoenai = |unto Jehovah are my eyes|; 1) a Korahite temple doorkeeper, son of
Meshelemiah ; 2) two men with foreign wife during the exile;one a priest ; 3) a son of
Neariah ; 4) aSimeonite ; 5) a Benjamite, son of Becher 454 אֶלְיְהוֹעֵינַי Ezr.
10:27 כז וּמִבְּנֵי, זַתּוּא--אֶלְיוֹעֵנַי אֶלְיָשִׁיב מַתַּנְיָה וִירֵמוֹת, וְזָבָד וַעֲזִיזָא. {ס} 27 And of
the sons of Zattu: Elioenai, Eliashib, Mattaniah, and Jeremoth, and Zabad, and Aziza. {S}
1229 אֶלְיַחְבָּא 2 Noun proper - masculine singular Eliahba = |God
hides|; 1)one of David's mighty warriors 455 אֶלְיַחְבָּא 2 Sam. 23:32; 1 Chr.
11:33 לב אֶלְיַחְבָּא, {ר} הַשַּׁעַלְבֹנִי, {ס} בְּנֵי יָשֵׁן, יְהוֹנָתָן. {ס} 32 Eliahba the
Shaalbonite, of the sons of Jashen, Jonathan;
1230 אֱלִיחֹרֶף 1 Noun proper - masculine singular Elihoreph =
|God of winter (harvest-time)|; 1) a scribe inSolomon's court 456 אֱלִיחֹ֫רֶף
1 Kings 4:3 ג אֱלִיחֹרֶף וַאֲחִיָּה בְּנֵי שִׁישָׁא, סֹפְרִים; {ס} יְהוֹשָׁפָט בֶּן־אֲחִילוּד, הַמַּזְכִּיר. {ס}
3 Elihoreph and Ahijah, the sons of Shisha, scribes; {S} Jehoshaphat the son of Ahilud, the
recorder; {S}
1231 אֲלֵיכֶם 64 Preposition | second person masculine plural 1) to,
toward, unto (of motion) ; 2) into (limit is actually entered) ; 2a) in among ; 3) toward (of
direction, not necessarily physical motion) ; 4) against (motion or direction of a hostile
character) ; 5) in addition to, to ; 6) concerning, in regard to, in reference to, on account of ;
7) according to (rule or standard) ; 8) at, by, against (ofone's presence) ; 9) in between, in
within, to within, unto (idea of motion to) 413 אֵל אֶל Gen. 19:8; 22:5;
42:22; 45:12; Exod. 3:13ff; 11:9; 12:26; 23:13; 24:14; Lev. 9:4, 6; 26:9; Num. 15:23; 18:4; Deut.
1:43, 45; 4:12, 15; 10:4; Jos. 6:10; 9:12; 20:2; 23:15; Jdg. 9:7; 1 Sam. 6:21; 11:10; 14:9; 2 Sam.
13:28; 2 Kings 1:7; 2:18; 10:2; 17:13; Neh. 6:3; Psalm 129:8; Prov. 8:4; Isa. 8:19; Jer. 7:13, 25;
23:38; 25:3f; 26:5; 27:9, 14; 29:12; 35:14f; 42:21; 44:4; Lam. 1:12; Ezek. 13:8, 12; 14:22; 36:9;
Zech. 1:3; 4:9; 6:15; Mal. 2:1, 4; 3:5, 7 ח הִנֵּה־נָא לִי שְׁתֵּי בָנוֹת, אֲשֶׁר לֹא־יָדְעוּ אִישׁ--
אוֹצִיאָה־נָּא אֶתְהֶן אֲלֵיכֶם, וַעֲשׂוּ לָהֶן כַּטּוֹב בְּעֵינֵיכֶם; רַק לָאֲנָשִׁים הָאֵל, אַל־תַּעֲשׂוּ דָבָר, כִּי־עַל־כֵּן בָּאוּ,
בְּצֵל קֹרָתִי. 8 Behold now, I have two daughters that have not known man; let me, I
pray you, bring them out unto you, and do ye to them as is good in your eyes; only unto these
men do nothing; forasmuch as they are come under the shadow of my roof.'
1232 אֵלַיִךְ 6 Preposition | second person feminine singular 1) to,
toward, unto (of motion) ; 2) into (limit is actually entered) ; 2a) in among ; 3) toward (of

direction, not necessarily physical motion) ; 4) against (motion or direction of a hostile character) ; 5) in addition to, to ; 6) concerning, in regard to, in reference to, on account of ; 7) according to (rule or standard) ; 8) at, by, against (ofone's presence) ; 9) in between, in within, to within, unto (idea of motion to) 413 אֵל אל 1 Sam. 28:8; 1 Kings 2:14; Isa. 54:14; Ezek. 7:6; Hos. 3:3; Zech. 2:15 ח וַיִּתְחַפֵּשׂ שָׁאוּל, וַיִּלְבַּשׁ בְּגָדִים
אֲחֵרִים, וַיֵּלֶךְ הוּא וּשְׁנֵי אֲנָשִׁים עִמּוֹ, וַיָּבֹאוּ אֶל-הָאִשָּׁה לָיְלָה; וַיֹּאמֶר, קסומי- (קָסֳמִי-) נָא לִי בָּאוֹב,
וְהַעֲלִי לִי, אֵת אֲשֶׁר-אֹמַר אֵלָיִךְ. 8 And Saul disguised himself, and put on other raiment, and went, he and two men with him, and they came to the woman by night; and he said: 'Divine unto me, I pray thee, by a ghost, and bring me up whomsoever I shall name unto thee.'

1233 אֵלַיִךְ 21 Preposition | second person feminine singular 1) to, toward, unto (of motion) ; 2) into (limit is actually entered) ; 2a) in among ; 3) toward (of direction, not necessarily physical motion) ; 4) against (motion or direction of a hostile character) ; 5) in addition to, to ; 6) concerning, in regard to, in reference to, on account of ; 7) according to (rule or standard) ; 8) at, by, against (ofone's presence) ; 9) in between, in within, to within, unto (idea of motion to) 413 אֵל אל Gen. 38:16; Jos. 2:3, 18; 1 Sam. 25:40; 2 Sam. 14:10; 1 Kings 14:6; Isa. 45:14; 60:11, 13f; Jer. 2:19; 21:13; 22:21; Ezek. 16:33; 21:8; 27:31f; 36:15; Nah. 2:14; 3:5 טז וַיֵּט אֵלֶיהָ אֶל-הַדֶּרֶךְ, וַיֹּאמֶר הָבָה-נָּא
אָבוֹא אֵלַיִךְ, כִּי לֹא יָדַע, כִּי כַלָּתוֹ הִוא; וַתֹּאמֶר, מַה-תִּתֶּן-לִי, כִּי תָבוֹא, אֵלָי. 16 And he turned unto her by the way, and said: 'Come, I pray thee, let me come in unto thee'; for he knew not that she was his daughter-in-law. And she said: 'What wilt thou give me, that thou mayest come in unto me?'

1234 אֵלֶיךָ 226 Preposition | second person masculine singular 1) to, toward, unto (of motion) ; 2) into (limit is actually entered) ; 2a) in among ; 3) toward (of direction, not necessarily physical motion) ; 4) against (motion or direction of a hostile character) ; 5) in addition to, to ; 6) concerning, in regard to, in reference to, on account of ; 7) according to (rule or standard) ; 8) at, by, against (ofone's presence) ; 9) in between, in within, to within, unto (idea of motion to) 413 אֵל אל Gen. 6:20f; 18:10, 14; 19:5; 21:12; 22:2; 24:50; 26:2; 31:16, 39, 52; 35:1; 42:37; 43:9; 44:8, 32; 47:5; 48:2, 5; Exod. 4:1, 5, 23; 6:29; 7:16; 14:12; 18:6, 22; 19:9; 20:24; 23:27; 25:16, 21; 27:20; 28:1; 29:42; Lev. 24:2; Num. 6:25f; 10:3f; 19:2; 22:20, 35, 37f; 23:26; Deut. 5:27f, 31; 13:2f, 8; 15:16; 22:2; 23:16; 24:11; 28:7; 30:14; Jos. 1:17; Jdg. 3:19f; 4:7; 6:18; 7:4; 9:33; 11:8; 1 Sam. 3:9, 17; 8:7; 9:16f, 23; 10:2, 8; 11:3; 16:3; 17:45; 20:12; 24:5; 2 Sam. 3:12, 24; 7:20, 27; 10:3; 14:32; 17:3; 20:16, 21; 1 Kings 8:33, 43, 47f, 52; 12:10; 13:22; 20:5f; 21:21; 22:18; 2 Kings 3:14; 5:6, 13; 8:9; 9:5, 11; 20:14; 1 Chr. 17:18; 19:3; 29:18; 2 Chr. 6:33f, 37f; 10:10; 18:17; 20:9; Ezr. 9:6; Neh. 9:26f; Job 4:2, 5; 15:8; 30:20; 40:27; Psalm 5:3; 22:6; 25:1; 28:1f; 30:3, 9; 31:23; 32:6, 9; 40:6; 42:2; 51:15; 56:4; 59:10, 18; 61:3; 86:2ff; 88:10, 14; 91:7, 10; 102:2; 104:27; 123:1; 141:8; 142:6; 143:6, 8f; 145:15; Isa. 14:10, 16; 39:3; 55:5; 65:5; Jer. 1:19; 2:31; 7:27; 11:20; 12:1, 6; 13:12; 15:2, 19f; 16:10, 19; 19:2; 20:12; 30:2; 32:7; 36:2; 38:20, 25; 39:12; 40:15; 44:16; 50:31; 51:25; Lam. 5:21; Ezek. 2:8; 3:3, 6f, 10; 7:7; 12:9; 21:12; 24:26; 29:10; 33:31; 35:3; 37:18; 38:3; 39:1; Daniel 10:11, 20; Joel 1:19f; Jon. 2:8; 3:2; Hab. 1:2 כ מֵהָעוֹף לְמִינֵהוּ, וּמִן-הַבְּהֵמָה
לְמִינָהּ, מִכֹּל רֶמֶשׂ הָאֲדָמָה, לְמִינֵהוּ--שְׁנַיִם מִכֹּל יָבֹאוּ אֵלֶיךָ, לְהַחֲיוֹת. 20 Of the fowl after

their kind, and of the cattle after their kind, of every creeping thing of the ground after its kind, two of every sort shall come unto thee, to keep them alive.

1235 אֱלִילֵי 4 Noun - masculine plural construct 1) of nought, good for nothing, worthless ; 1a) of physicians, a shepherd, a divination ; 1b) of false gods
457 אֱלִיל Isa. 2:20; 19:1; 31:7 כ בַּיּוֹם הַהוּא, יַשְׁלִיךְ הָאָדָם, אֵת אֱלִילֵי כַסְפּוֹ,
וְאֵת אֱלִילֵי זְהָבוֹ--אֲשֶׁר עָשׂוּ־לוֹ לְהִשְׁתַּחֲוֺת, לַחְפֹּר פֵּרוֹת וְלָעֲטַלֵּפִים. 20 In that day a man shall cast away his idols of silver, and his idols of gold, which they made for themselves to worship, to the moles and to the bats;

1236 אֱלִילִים 5 Noun - masculine plural 1) of nought, good for nothing, worthless ; 1a) of physicians, a shepherd, a divination ; 1b) of false gods 457
אֱלִיל 1 Chr. 16:26; Psalm 96:5; Isa. 2:8; Ezek. 30:13; Hab. 2:18 כו כִּי כָּל־אֱלֹהֵי
הָעַמִּים, אֱלִילִים-- {ס} וַיהוָה, שָׁמַיִם עָשָׂה. {ר} 26 For all the gods of the peoples are things of nought; but the LORD made the heavens.

1237 אֱלִלִם 1 Noun - masculine plural 1) of nought, good for nothing, worthless ; 1a) of physicians, a shepherd, a divination ; 1b) of false gods 457
אֱלִיל Lev. 26:1 א לֹא-תַעֲשׂוּ לָכֶם אֱלִילִם, וּפֶסֶל וּמַצֵּבָה לֹא-תָקִימוּ לָכֶם, וְאֶבֶן מַשְׂכִּית
לֹא תִתְּנוּ בְּאַרְצְכֶם, לְהִשְׁתַּחֲוֺת עָלֶיהָ: כִּי אֲנִי יְהוָה, אֱלֹהֵיכֶם. 1 Ye shall make you no idols, neither shall ye rear you up a graven image, or a pillar, neither shall ye place any figured stone in your land, to bow down unto it; for I am the LORD your God.

1238 אֵלִים 5 Noun - masculine plural 1) god, god-likeone, mightyone ; 1a) mighty men, men of rank, mighty heroes ; 1b) angels ; 1c) god, false god, (demons, imaginations) ; 1d) God, theone true God, Jehovah ; 2) mighty things in nature ; 3) strength, power 410 אֵל Exod. 36:19; Job 41:17; Psalm 29:1; 89:7; Daniel
11:36 יט וַיַּעַשׂ מִכְסֶה לָאֹהֶל, עֹרֹת אֵילִם מְאָדָּמִים, וּמִכְסֵה עֹרֹת תְּחָשִׁים, מִלְמָעְלָה. {ס}
19 And he made a covering for the tent of rams' skins dyed red, and a covering of sealskins above. {S}

1239 אֱלֵימוֹ 1 Preposition | third person masculine plural 1) to, toward, unto (of motion) ; 2) into (limit is actually entered) ; 2a) in among ; 3) toward (of direction, not necessarily physical motion) ; 4) against (motion or direction of a hostile character) ; 5) in addition to, to ; 6) concerning, in regard to, in reference to, on account of ; 7) according to (rule or standard) ; 8) at, by, against (ofone's presence) ; 9) in between, in within, to within, unto (idea of motion to) 413 אֵל אֶל Psalm 2:5 ה
אָז יְדַבֵּר אֵלֵימוֹ בְאַפּוֹ; וּבַחֲרוֹנוֹ יְבַהֲלֵמוֹ. 5 Then will He speak unto them in His wrath, and affright them in His sore displeasure:

1240 אֱלִימֶלֶךְ 4 Noun proper - masculine singular Elimelech = |my God is king|; 1) Naomi's husband 458 אֱלִימֶ֫לֶךְ Ruth 1:2f; 2:1, 3 ב
וְשֵׁם הָאִישׁ אֱלִימֶלֶךְ וְשֵׁם אִשְׁתּוֹ נָעֳמִי וְשֵׁם שְׁנֵי־בָנָיו מַחְלוֹן וְכִלְיוֹן, אֶפְרָתִים--מִבֵּית לֶחֶם, יְהוּדָה; וַיָּבֹאוּ
שְׂדֵי־מוֹאָב, וַיִּהְיוּ־שָׁם. 2 And the name of the man was Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Beth-lehem in Judah. And they came into the field of Moab, and continued there.

1241 אָלִין 2 Verb - Qal Imperfect Cohortative if contextual - first person common singular 1) to lodge, stop over, pass the night, abide ; 1a) (Qal) ; 1a1) to lodge, pass the night ; 1a2) to abide, remain (fig.) ; 1b) (Hiphil) to cause to rest or lodge ; 1c) (Hithpalpel) to dwell, abide ; 2) to grumble, complain, murmur ; 2a) (Niphal) to grumble ; 2b) (Hiphil) to complain, cause to grumble 3885 לוּן Ruth 1:16; Psalm 55:8
טז וַתֹּאמֶר רוּת אַל־תִּפְגְּעִי־בִי, לְעָזְבֵךְ לָשׁוּב מֵאַחֲרָיִךְ: כִּי אֶל־אֲשֶׁר תֵּלְכִי אֵלֵךְ, וּבַאֲשֶׁר תָּלִינִי אָלִין--
עַמֵּךְ עַמִּי, וֵאלֹהַיִךְ אֱלֹהָי. 16 And Ruth said: 'Entreat me not to leave thee, and to return from following after thee; for whither thou goest, I will go; and where thou lodgest, I will lodge; thy people shall be my people, and thy God my God;

1242 אִלֵּין 4 ProNoun - common plural 1)these, those 459
אִלֵּין Daniel 2:40, 44; 6:3; 7:17 מ וּמַלְכוּ, רביעיה (רְבִיעָאָה), תֶּהֱוֵא תַקִּיפָה, כְּפַרְזְלָא;
כָּל־קֳבֵל, דִּי פַרְזְלָא מְהַדֵּק וְחָשֵׁל כֹּלָּא, וּכְפַרְזְלָא דִּי־מְרָעַע כָּל־אִלֵּין, תַּדִּק וְתֵרֹעַ. 40 And the fourth kingdom shall be strong as iron; forasmuch as iron breaketh in pieces and beateth down all things; and as iron that crusheth all these, shall it break in pieces and crush.

1243 אֵלֵינוּ 41 Preposition | first person common plural 1) to, toward, unto (of motion) ; 2) into (limit is actually entered) ; 2a) in among ; 3) toward (of direction, not necessarily physical motion) ; 4) against (motion or direction of a hostile character) ; 5) in addition to, to ; 6) concerning, in regard to, in reference to, on account of ; 7) according to (rule or standard) ; 8) at, by, against (ofone's presence) ; 9) in between, in within, to within, unto (idea of motion to) 413 אֶל אֵל Gen. 19:5; 34:17; 42:21, 33; 43:5; 44:27; Exod. 8:23; Num. 32:19; Deut. 1:6, 25; 5:27; Jos. 9:11; 10:6; 22:28; Jdg. 13:8; 21:22; 1 Sam. 4:3; 14:9, 12; 2 Sam. 11:23; 18:3; 2 Kings 1:6; 4:10, 13; 10:5; 1 Chr. 13:2f; Neh. 4:14; 5:17; Psalm 40:6; Isa. 7:6; 14:10; 36:11; Jer. 26:16; 29:28; 40:10; 42:5; 44:16
ה וַיִּקְרְאוּ אֶל־לוֹט וַיֹּאמְרוּ לוֹ, אַיֵּה הָאֲנָשִׁים אֲשֶׁר־בָּאוּ אֵלֶיךָ הַלָּיְלָה; הוֹצִיאֵם אֵלֵינוּ, וְנֵדְעָה אֹתָם.
5 And they called unto Lot, and said unto him: 'Where are the men that came in to thee this night? bring them out unto us, that we may know them.'

1244 אֶלְיָסָף 6 Noun proper - masculine singular Eliasaph = |God has added|; 1) a Gadite chief in the wilderness census ; 2) a head of the Gershonites
460 אֶלְיָסָף Num. 1:14; 2:14; 3:24; 7:42, 47; 10:20 יד לְגָד, אֶלְיָסָף בֶּן-
דְּעוּאֵל. 14 Of Gad, Eliasaph the son of Deuel.

1245 אֱלִיעֶזֶר 6 Noun proper - masculine singular Eliezer = |God is help|; 1) Abraham's Damascene servant ; 2) a son of Moses ; 3) a Benjamite ; 4) a priest who helped move the ark ; 5) a Reubenite ; 6) a prophet who spoke to Jehoshaphat ; 7) a Levite chief ; 8) son of Harim ; 9) priest with foreign wife 461 אֱלִיעֶ֫זֶר Gen. 15:2; Exod. 18:4; 1 Chr. 23:17; 27:16; 2 Chr. 20:37; Ezr. 10:31 ב וַיֹּאמֶר אַבְרָם, אֲדֹנָי יְהוִה מַה־
תִּתֶּן־לִי, וְאָנֹכִי, הוֹלֵךְ עֲרִירִי; וּבֶן־מֶשֶׁק בֵּיתִי, הוּא דַּמֶּשֶׂק אֱלִיעֶזֶר. 2 And Abram said: 'O Lord GOD, what wilt Thou give me, seeing I go hence childless, and he that shall be possessor of my house is Eliezer of Damascus?'

1246 אֱלִיעָם 2 בַּת־אֱלִיעָם Noun proper - masculine singular Eliam = |God of the people| or |God is kinsman|; 1) Bathsheba's father ; 2) a Gilonite warrior of David 463 אֱלִיעָם 2 Sam. 11:3; 23:34 ג וַיִּשְׁלַח דָּוִד, וַיִּדְרֹשׁ

לָאִשָּׁה; וַיֹּאמֶר, הֲלוֹא־זֹאת בַּת־שֶׁבַע בַּת־אֱלִיעָם--אֵשֶׁת, אוּרִיָּה הַחִתִּי. 3 And David sent and
inquired after the woman. And one said: 'Is not this Bath-sheba, the daughter of Eliam, the wife
of Uriah the Hittite?'

1247 אֱלִיפָז 3 Noun proper - masculine singular Eliphaz = |my God
is (fine) gold|; 1) Esau's son, father of Teman ; 2) the Temanite friend of Job 464
אֱלִיפָז Gen. 36:4, 11; 1 Chr. 1:36 ד וַתֵּלֶד עָדָה לְעֵשָׂו, אֶת־אֱלִיפָז; וּבָשְׂמַת, יָלְדָה אֶת־
רְעוּאֵל. 4 And Adah bore to Esau Eliphaz; and Basemath bore Reuel;

1248 אֱלִיפַז 10 Noun proper - masculine singular Eliphaz = |my
God is (fine) gold|; 1) Esau's son, father of Teman ; 2) the Temanite friend of Job 464
אֱלִיפָז Gen. 36:10, 15f; 1 Chr. 1:35; Job 2:11; 4:1; 15:1; 22:1; 42:7, 9 י אֵלֶּה, שְׁמוֹת
בְּנֵי־עֵשָׂו: אֱלִיפַז, בֶּן־עָדָה אֵשֶׁת עֵשָׂו, רְעוּאֵל, בֶּן־בָּשְׂמַת אֵשֶׁת עֵשָׂו. 10 These are the names of
Esau's sons: Eliphaz the son of Adah the wife of Esau, Reuel the son of Basemath the wife of
Esau.

1249 אֱלִיפַל 1 Noun proper - masculine singular Eliphal = |my God
is supplication|; 1)one of David's mighty warriors 465 אֱלִיפַל 1 Chr. 11:35
לה אֲחִיאָם {ר} בֶּן־שָׂכָר הַהֲרָרִי, {ס} אֱלִיפַל בֶּן־אוּר. {ס} 35 Ahiam the son of Sacar
the Hararite, Eliphal the son of Ur;

1250 אֱלִיפֶלֶט 3 Noun proper - masculine singular Elpalet or
Eliphalet or Eliphelet = |God is deliverance|; 1) David's youngest son ; 2)one of David's
mighty warriors ; 3) a Benjamite descendant of Jonathan ; 4) a leader of the clan of
Adonikam ; 5)one of the line of Hashum 467 אֱלִיפָּלֶט 2 Sam. 23:34; Ezr.
8:13; 10:33 לד אֱלִיפֶלֶט {ר} בֶּן־אֲחַסְבַּי, בֶּן־הַמַּעֲכָתִי; {ס} אֱלִיעָם בֶּן־
אֲחִיתֹפֶל, {ר} הַגִּלֹנִי. {ס} 34 Eliphelet the son of Ahasbai, the son of the Maacathite,
Eliam the son of Ahithophel the Gilonite;

1251 אֱלִיצוּר 5 Noun proper - masculine singular Elizur = |my God
is a rock| or |Rock is God|; 1) a chief of Reuben in the wilderness 468 אֱלִיצוּר
Num. 1:5; 2:10; 7:30, 35; 10:18 ה וְאֵלֶּה שְׁמוֹת הָאֲנָשִׁים, אֲשֶׁר יַעַמְדוּ אִתְּכֶם: לִרְאוּבֵן,
אֱלִיצוּר בֶּן-שְׁדֵיאוּר. 5 And these are the names of the men that shall stand with you: of
Reuben, Elizur the son of Shedeur.

1252 אֱלִיצָפָן 1 Noun proper - masculine singular Elizaphan or
Elzaphan = |my God has protected|; 1) a Kohathite chief in the wilderness ; 2) a Zebulunite
chief ; 3) Uzziel's son, Mishael's brother in time of Moses 469 אֱלִיצָפָן Num.
3:30 ל וּנְשִׂיא בֵית-אָב, לְמִשְׁפְּחֹת הַקְּהָתִי, אֱלִיצָפָן, בֶּן-עֻזִּיאֵל. 30 the prince of the
fathers' house of the families of the Kohathites being Elizaphan the son of Uzziel,

1253 אֱלִיצָפָן 3 Noun proper - masculine singular Elizaphan or
Elzaphan = |my God has protected|; 1) a Kohathite chief in the wilderness ; 2) a Zebulunite
chief ; 3) Uzziel's son, Mishael's brother in time of Moses 469 אֱלִיצָפָן Num.
34:25; 1 Chr. 15:8; 2 Chr. 29:13 כה וּלְמַטֵּה בְנֵי-זְבוּלֻן, נָשִׂיא--אֱלִיצָפָן, בֶּן-פַּרְנָךְ.
25 And of the tribe of the children of Zebulun a prince, Eli-zaphan the son of Parnach.

1254 אֱלִיקָא 1 Noun proper - masculine singular Elika = |my God
rejects|; 1)one of David's mighty warriors 470 אֱלִיקָא 2 Sam. 23:25

כה שַׁמָּה, הַחֲרֹדִי, {ס} אֱלִיקָא, {ר} הַחֲרֹדִי. {ס} 25 Shammah the Harodite, Elika the Harodite;

1255 אֶלְיָקִים 11 Noun proper - masculine singular Eliakim = |God raises| or |God sets up|; 1) the son of Hilkiah, master of Hezekiah's household; 2) Josiah's son, enthroned by Pharaoh ; 3) a priest who assisted Nehemiah 471 אֶלְיָקִים 2 Kings 18:18, 26, 37; 19:2; 23:34; 2 Chr. 36:4; Neh. 12:41; Isa. 36:3, 11, 22; 37:2 יח וַיִּקְרְאוּ, אֶל־הַמֶּלֶךְ, וַיֵּצֵא אֲלֵהֶם אֶלְיָקִים בֶּן־חִלְקִיָּהוּ, אֲשֶׁר עַל־הַבָּיִת; וְשֶׁבְנָה, הַסֹּפֵר, וְיוֹאָח בֶּן־אָסָף, הַמַּזְכִּיר. 18 And when they had called to the king, there came out to them Eliakim the son of Hilkiah, who was over the household, and Shebnah the scribe, and Joah the son of Asaph the recorder.

1256 אֱלִישֶׁבַע 1 אֶת־אֱלִישֶׁבַע Noun proper - feminine singular Elisheba = |my God has sworn| or |God is an oath|; 1) Aaron's wife 472 אֱלִישֶׁבַע Exod. 6:23 כג וַיִּקַּח אַהֲרֹן אֶת־אֱלִישֶׁבַע בַּת־עַמִּינָדָב, אֲחוֹת נַחְשׁוֹן־־לוֹ לְאִשָּׁה; וַתֵּלֶד לוֹ, אֶת־נָדָב וְאֶת־אֲבִיהוּא, אֶת־אֶלְעָזָר, וְאֶת־אִיתָמָר. 23 And Aaron took him Elisheba, the daughter of Amminadab, the sister of Nahshon, to wife; and she bore him Nadab and Abihu, Eleazar and Ithamar.

1257 אֱלִישָׁה 3 Noun proper - masculine singular Elishah = |God of the coming (one)|; 1) descendant of Noah, son of Javan; perhaps ancestor of the Aeolians 473 אֱלִישָׁה Gen. 10:4; 1 Chr. 1:7; Ezek. 27:7 ד וּבְנֵי יָוָן, אֱלִישָׁה וְתַרְשִׁישׁ, כִּתִּים, וְדֹדָנִים. 4 And the sons of Javan: Elishah, and Tarshish, Kittim, and Dodanim.

1258 אֶלְיָשִׁיב 14 Noun proper - masculine singular Eliashib = |God restores|; 1) a priest in David's reign ; 2) a descendant of David ; 3) a high priest in Nehemiah's time; 4) a temple singer with foreign wife ; 5)one of the line of Zattu ; 6)one of the line of Bani 475 אֶלְיָשִׁיב Ezr. 10:6, 24, 27, 36; Neh. 3:1, 20f; 12:10, 22f; 13:4, 7, 28 ו וַיָּקָם עֶזְרָא, מִלִּפְנֵי בֵּית הָאֱלֹהִים, וַיֵּלֶךְ, אֶל־לִשְׁכַּת יְהוֹחָנָן בֶּן־אֶלְיָשִׁיב; וַיֵּלֶךְ שָׁם, לֶחֶם לֹא־אָכַל וּמַיִם לֹא־שָׁתָה־־כִּי מִתְאַבֵּל, עַל־מַעַל הַגּוֹלָה. {ס} 6 Then Ezra rose up from before the house of God, and went into the chamber of Jehohanan the son of Eliashib; and when he came thither, he did eat no bread, nor drink water; for he mourned because of the faithlessness of them of the captivity. {S}

1259 אֱלִישָׁמָע 13 Noun proper - masculine singular Elishama = |my God has heard|; 1) an Ephraimite chief in the wilderness ; 2) a son of David ; 3) Jehoiakim's secretary ; 4) a priest who taught the law ; 5) a man of Judah 476 אֱלִישָׁמָע Num. 1:10; 2:18; 7:48, 53; 10:22; 2 Kings 25:25; 1 Chr. 2:41; 7:26; 2 Chr. 17:8; Jer. 36:12, 20f; 41:1 י לִבְנֵי יוֹסֵף--לְאֶפְרַיִם, אֱלִישָׁמָע בֶּן-עַמִּיהוּד; לִמְנַשֶּׁה, גַּמְלִיאֵל בֶּן-פְּדָהצוּר. 10 Of the children of Joseph: of Ephraim, Elishama the son of Ammihud; of Manasseh, Gamaliel the son of Pedahzur.

1260 אֱלִישָׁע 50 וְאֶת־אֱלִישָׁע Noun proper - masculine singular Elisha = |God is salvation|; 1) the great prophet who succeeded Elijah 477 אֱלִישָׁע 1 Kings 19:16f, 19; 2 Kings 2:2ff, 9, 14f, 19, 22; 3:11, 13f; 4:1f, 8, 17, 32; 5:8, 10, 20, 25; 6:1, 12, 17ff, 31; 7:1; 8:4f, 7, 10, 13f; 13:15ff, 20f טז וְאֵת יֵהוּא בֶן־נִמְשִׁי, תִּמְשַׁח לְמֶלֶךְ עַל־יִשְׂרָאֵל; וְאֶת־אֱלִישָׁע בֶּן־שָׁפָט מֵאָבֵל מְחוֹלָה, תִּמְשַׁח לְנָבִיא תַּחְתֶּיךָ. 16 and Jehu the son of Nimshi shalt thou anoint to be king over Israel; and Elisha the son of Shaphat of Abel-meholah shalt thou anoint to be prophet in thy room.

1261 אֱלִישָׁפָט 1 וְאֶת־אֱלִישָׁפָט Noun proper - masculine singular
Elishaphat = |my God has judged|; 1) a captain for the high priest Jehoiada 478
אֱלִישָׁפָט 2 Chr. 23:1 א וּבַשָּׁנָה הַשְּׁבִעִית הִתְחַזַּק יְהוֹיָדָע, וַיִּקַּח אֶת־שָׂרֵי הַמֵּאוֹת
לַעֲזַרְיָהוּ בֶן־יְרֹחָם וּלְיִשְׁמָעֵאל בֶּן־יְהוֹחָנָן וְלַעֲזַרְיָהוּ בֶן־עוֹבֵד וְאֶת־מַעֲשֵׂיָהוּ בֶן־עֲדָיָהוּ וְאֶת־אֱלִישָׁפָט
בֶּן־זִכְרִי־־עִמּוֹ בַבְּרִית. 1 And in the seventh year Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him.

1262 אָלִית 1 Verb - Qal Perfect - second person feminine singular 1) to swear, curse ; 1a) (Qal) ; 1a1) to swear, take an oath (before God) ; 1a2) to curse ; 1b) (Hiphil) ; 1b1) to put under oath, adjure; 1b2) to put under a curse 422 אָלָה
Jdg. 17:2 ב וַיֹּאמֶר לְאִמּוֹ אֶלֶף וּמֵאָה הַכֶּסֶף אֲשֶׁר לֻקַּח־לָךְ, ואתי (וְאַתְּ) אָלִית וְגַם אָמַרְתְּ
בְּאָזְנַי, הִנֵּה־הַכֶּסֶף אִתִּי, אֲנִי לְקַחְתִּיו; וַתֹּאמֶר אִמּוֹ, בָּרוּךְ בְּנִי לַיהוָה. 2 And he said unto his mother: 'The eleven hundred pieces of silver that were taken from thee, about which thou didst utter a curse, and didst also speak it in mine ears, behold, the silver is with me; I took it.' And his mother said: 'Blessed be my son of the LORD.'

1263 אֶלְכֹּד 1 פֶּן־אֶלְכֹּד Verb - Qal Imperfect - first person common singular 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other 3920
לָכַד 2 Sam. 12:28 כח וְעַתָּה, אֱסֹף אֶת־יֶתֶר הָעָם, וַחֲנֵה עַל־הָעִיר, וְלָכְדָהּ: פֶּן־אֶלְכֹּד
אֲנִי אֶת־הָעִיר, וְנִקְרָא שְׁמִי עָלֶיהָ. 28 Now therefore gather the rest of the people together, and encamp against the city, and take it; lest I take the city, and it be called after my name.'

1264 אֵלְכָה 2 Verb - Qal Imperfect Cohortative - first person common singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ 2 Sam. 15:7; Jer. 5:5
ז וַיְהִי, מִקֵּץ אַרְבָּעִים שָׁנָה; וַיֹּאמֶר אַבְשָׁלוֹם, אֶל־הַמֶּלֶךְ, אֵלְכָה נָּא וַאֲשַׁלֵּם אֶת־נִדְרִי אֲשֶׁר־נָדַרְתִּי
לַיהוָה, בְּחֶבְרוֹן. 7 And it came to pass at the end of forty years, that Absalom said unto the king: 'I pray thee, let me go and pay my vow, which I have vowed unto the LORD, in Hebron.

1265 אֵלֵכָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Isa. 38:10 י אֲנִי
אָמַרְתִּי, בִּדְמִי יָמַי אֵלֵכָה־־בְּשַׁעֲרֵי שְׁאוֹל; פֻּקַּדְתִּי, יֶתֶר שְׁנוֹתָי. 10 I said: In the noontide of

my days I shall go, even to the gates of the nether-world; I am deprived of the residue of my years.

1266 אֵלְכָה 7 Verb - Qal Imperfect Cohortative - first person common singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Gen. 45:28; Exod. 4:18; Ruth 2:2; Jer. 40:15; Hos. 2:7, 9; Zech. 8:21 כח וַיֹּאמֶר, יִשְׂרָאֵל, רַב עוֹד־יוֹסֵף בְּנִי, חָי; אֵלְכָה וְאֶרְאֶנּוּ, בְּטֶרֶם אָמוּת. 28 And Israel said: 'It is enough; Joseph my son is yet alive; I will go and see him before I die.'

1267 אֲלֵכֶם 6 Preposition | second person masculine plural 1) to, toward, unto (of motion) ; 2) into (limit is actually entered) ; 2a) in among ; 3) toward (of direction, not necessarily physical motion) ; 4) against (motion or direction of a hostile character) ; 5) in addition to, to ; 6) concerning, in regard to, in reference to, on account of ; 7) according to (rule or standard) ; 8) at, by, against (ofone's presence) ; 9) in between, in within, to within, unto (idea of motion to) 413 אֵל אֶל Gen. 42:14; Exod. 7:4, 9; Deut. 1:9, 20, 29 יד וַיֹּאמֶר אֲלֵהֶם, יוֹסֵף: הוּא, אֲשֶׁר דִּבַּרְתִּי אֲלֵכֶם לֵאמֹר--מְרַגְּלִים אַתֶּם. 14 And Joseph said unto them: 'That is it that I spoke unto you, saying: Ye are spies.

1268 אִלֵּךְ 14 ProNoun - common plural 1)these, those 479 אִלֵּךְ Ezr. 4:21; 5:9; 6:8; Daniel 3:12f, 21ff, 27; 6:6, 12, 16, 25 כא כְּעַן שִׂימוּ טְּעֵם, לְבַטָּלָא גֻּבְרַיָּא אִלֵּךְ; וְקִרְיְתָא דָךְ לָא תִתְבְּנֵא, עַד־מִנִּי טַעְמָא יִתְּשָׂם. 21 Make ye now a decree to cause these men to cease, and that this city be not builded, until a decree shall be made by me.

1269 אֵלֶךְ 2 Verb - Qal Imperfect - first person common singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Job 29:3; Cant. 4:6 ג בְּהִלּוֹ נֵרוֹ, עֲלֵי רֹאשִׁי; לְאוֹרוֹ, אֵלֶךְ חֹשֶׁךְ. 3 When His lamp shined above my head, and by His light I walked through darkness;

1270 אֵלֵךְ 24 Verb - Qal Imperfect - first person common singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Gen. 24:58; Exod. 3:11; Lev. 26:41; Num. 10:30; Deut. 2:27; 29:18; Jdg. 4:8f; Ruth 1:16; 1 Sam. 16:2; 1 Kings 18:12; 2 Kings 6:3; Job 10:21; Psalm 23:4; 26:11; 39:14; 42:10; 138:7; 139:7; 143:8; Isa. 45:2; Jer. 2:25; Hosea 5:15 נה וַיֹּאמֶר אָחִיהָ וְאִמָּהּ, תֵּשֵׁב הַנַּעֲרָ אִתָּנוּ יָמִים אוֹ עָשׂוֹר; אַחַר, תֵּלֵךְ. 55 And her brother and her mother said: 'Let the damsel abide with us a few days, at the least ten; after that she shall go.'

1271 אֱלִל 1 Adjective - masculine singular 1) of nought, good for nothing, worthless ; 1a) of physicians, a shepherd, a divination ; 1b) of false gods 457 אֱלִיל Job 13:4 ד וְאוּלָם, אַתֶּם טֹפְלֵי־שָׁקֶר; רֹפְאֵי אֱלִל כֻּלְּכֶם. 4 But ye are plasterers of lies, ye are all physicians of no value.

1272 אַלְלַי 2 Interjection 1) woe! alas! 480 אַלְלַי Job 10:15; Micah 7:1 טו אִם־רָשַׁעְתִּי, אַלְלַי לִי-- וְצָדַקְתִּי, לֹא־אֶשָּׂא רֹאשִׁי; שְׂבַע קָלוֹן, וּרְאֵה עָנְיִי. 15 If I be w icked, woe unto me; and if I be righteous, yet shall I not lift up my head-- {N} being filled with ignominy and looking upon mine affliction.

1273 אֻלָם 7 Noun - masculine singular construct 1) porch ; 1a) inSolomon's temple ; 1b) inSolomon's palace ; 1c) in temple of Ezekiel's vision 197 אוּלָם 1 Kings 7:7; Ezek. 40:8f, 15, 48; 44:3 ז וְאוּלָם הַכִּסֵּא אֲשֶׁר יִשְׁפָּט־שָׁם, אֻלָם הַמִּשְׁפָּט עָשָׂה; וְסָפוּן בָּאֶרֶז, מֵהַקַּרְקַע עַד־הַקַּרְקַע. 7 And he made the porch of the throne where he might judge, even the porch of judgment; and it was covered with cedar from floor to floor.

1274 אִלֵּם 2 Adjective - masculine singular 1) mute, silent, dumb, unable to speak 483 אִלֵּם Exod. 4:11; Isa. 35:6 יא וַיֹּאמֶר יְהוָה אֵלָיו, מִי שָׂם פֶּה לָאָדָם, אוֹ מִי־יָשׂוּם אִלֵּם, אוֹ חֵרֵשׁ אוֹ פִקֵּחַ אוֹ עִוֵּר--הֲלֹא אָנֹכִי, יְהוָה. 11 And the LORD said unto him: 'Who hath made man's mouth? or who maketh a man dumb, or deaf, or seeing, or blind? is it not I the LORD?

1275 אֵלֶם 2 Noun - masculine singular construct 1) in silence, silent 482 אֵ֫לֶם Psalm 56:1; 58:2 א לַמְנַצֵּחַ, עַל-יוֹנַת אֵלֶם רְחֹקִים-- לְדָוִד מִכְתָּם: בֶּאֱחֹז אוֹתוֹ פְלִשְׁתִּים בְּגַת. 1 For the Leader; upon Jonath-elem-rehokim. [A Psalm] of David; Michtam; {N} when the Philistines took him in Gath.

1276 אַלְמֻגִּים 2 Noun - masculine plural 1) a tree from Lebanon, almug trees (sandalwood?), almug wood 484 אַלְמֻגִּים 1 Kings 10:11f יא וְגַם אֳנִי חִירָם, אֲשֶׁר־נָשָׂא זָהָב מֵאוֹפִיר: הֵבִיא מֵאֹפִיר עֲצֵי אַלְמֻגִּים, הַרְבֵּה מְאֹד--וְאֶבֶן יְקָרָה. 11 And the navy also of Hiram, that brought gold from Ophir, brought in from Ophir great plenty of sandal-wood and precious stones.

1277 אֶלְמַד 1 Verb - Qal Imperfect - first person common singular 1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ; 1c) (Pual) to be taught, be trained 3925 לָמַד Psalm 119:71 עא טוֹב-לִי כִי-עֻנֵּיתִי-- לְמַעַן, אֶלְמַד חֻקֶּיךָ. 71 It is good for me that I have been afflicted, in order that I might learn Thy statutes.

1278 אֲלַמְּדָה 1 Verb - Piel Imperfect Cohortative - first person common singular 1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ; 1c) (Pual) to be taught, be trained 3925 לָמַד Psalm 51:13 יג אַל- תַּשְׁלִיכֵנִי מִלְּפָנֶיךָ; וְרוּחַ קָדְשְׁךָ, אַל-תִּקַּח מִמֶּנִּי. 13 Cast me not away from Thy presence; and take not Thy holy spirit from me.

1279 אֲלַמֶּדְכֶם 1 Verb - Piel Imperfect Cohortative if contextual - first person common singular | second person masculine plural 1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ; 1c) (Pual) to be taught, be trained 3925

לָמַד Psalm 34:12 יב לְכוּ-בָנִים, שִׁמְעוּ-לִי; יִרְאַת יְהוָה, אֲלַמֶּדְכֶם. 12 Come,
ye children, hearken unto me; I will teach you the fear of the LORD.
1280 אֲלַמְּדֵם 1 Verb - Piel Imperfect - first person common singular |
third person masculine plural 1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b)
(Piel) to teach ; 1c) (Pual) to be taught, be trained 3925 לָמַד Psalm
132:12 יב אִם-יִשְׁמְרוּ בָנֶיךָ, בְּרִיתִי-- וְעֵדֹתִי זוֹ, אֲלַמְּדֵם: גַּם-בְּנֵיהֶם עֲדֵי-עַד-- יֵשְׁבוּ, לְכִסֵּא-לָךְ.
12 If thy children keep My covenant and My testimony that I shall teach them, {N} their
children also for ever shall sit upon thy throne.'
1281 אַלְמוֹדָד 2 אֶת־אַלְמוֹדָד Noun proper - masculine singular
Almodad = |not measured|; 1) a descendant ofShem 486 אַלְמוֹדָד Gen.
10:26; 1 Chr. 1:20 כו וְיָקְטָן יָלַד, אֶת־אַלְמוֹדָד וְאֶת־שָׁלֶף, וְאֶת־חֲצַרְמָוֶת, וְאֶת־יָרַח. 26
And Joktan begot Almodad, and Sheleph, and Hazarmaveth, and Jerah;
1282 אַלְמוֹנִי 1 Adjective - masculine singular 1) someone, a
certainone 492 אַלְמֹנִי 1 Sam. 21:3 ג וַיֹּאמֶר דָּוִד לַאֲחִימֶלֶךְ הַכֹּהֵן,
הַמֶּלֶךְ צִוַּנִי דָבָר, וַיֹּאמֶר אֵלַי אִישׁ אַל־יֵדַע מְאוּמָה אֶת־הַדָּבָר אֲשֶׁר־אָנֹכִי שֹׁלֵחֲךָ, וַאֲשֶׁר צִוִּיתִךָ; וְאֶת־
הַנְּעָרִים יוֹדַעְתִּי, אֶל־מְקוֹם פְּלֹנִי אַלְמוֹנִי. 3 And David said unto Ahimelech the priest: 'The
king hath commanded me a business, and hath said unto me: Let no man know any thing of
the business whereabout I send thee, and what I have commanded thee; and the young men
have I appointed to such and such a place.
1283 אֲלֻמִּים 1 Noun - feminine plural 1) sheaf (as something
bound) ; 1a) of Israel returning from exile (fig.) 485 אֲלֻמִּים Gen. 37:7; cf.
Isa. 56:10; Hab. 2:18 ז וְהִנֵּה אֲנַחְנוּ מְאַלְּמִים אֲלֻמִּים, בְּתוֹךְ הַשָּׂדֶה, וְהִנֵּה קָמָה אֲלֻמָּתִי, וְגַם־
נִצָּבָה; וְהִנֵּה תְסֻבֶּינָה אֲלֻמֹּתֵיכֶם, וַתִּשְׁתַּחֲוֶיןָ לַאֲלֻמָּתִי. 7 for, behold, we were binding sheaves
in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves came
round about, and bowed down to my sheaf.'
1284 אִלְּמִים 2 Adjective - masculine plural 1) mute, silent, dumb,
unable to speak 483 אִלֵּם Isa. 56:10; Hab. 2:18 י צֹפָו עִוְרִים כֻּלָּם, לֹא
יָדָעוּ--כֻּלָּם כְּלָבִים אִלְּמִים, לֹא יוּכְלוּ לִנְבֹּחַ; הֹזִים, שֹׁכְבִים, אֹהֲבֵי, לָנוּם. 10 His watchmen
are all blind, without knowledge; they are all dumb dogs, they cannot bark; raving, lying down,
loving to slumber.
1285 אַלְמָן 1 Adjective - masculine singular 1) widowed, forsaken,
forsaken as a widow 488 אַלְמָן Jer. 51:5 ה כִּי לֹא־אַלְמָן יִשְׂרָאֵל
וִיהוּדָה, מֵאֱלֹהָיו--מֵיְהוָה, צְבָאוֹת: כִּי אַרְצָם מָלְאָה אָשָׁם, מִקְּדוֹשׁ יִשְׂרָאֵל. 5 For Israel is not
widowed, nor Judah, of his God, of the LORD of hosts; for their land is full of guilt against the
Holy One of Israel.
1286 אַלְמָנָה 22 Noun - feminine singular 1) widow 490
אַלְמָנָה Gen. 38:11; Exod. 22:21; Lev. 21:14; 22:13; Num. 30:10; Deut. 24:17; 2 Sam.
14:5; 1 Kings 7:14; 11:26; 17:9f; Job 24:3; 29:13; 31:16; Psalm 94:6; 109:9; Prov. 15:25; Isa.
1:17, 23; 47:8; Ezek. 44:22; Mal. 3:5 יא וַיֹּאמֶר יְהוּדָה לְתָמָר כַּלָּתוֹ שְׁבִי אַלְמָנָה בֵית־אָבִיךְ,
עַד־יִגְדַּל שֵׁלָה בְנִי--כִּי אָמַר, פֶּן־יָמוּת גַּם־הוּא כְּאֶחָיו; וַתֵּלֶךְ תָּמָר, וַתֵּשֶׁב בֵּית אָבִיהָ. 11 Then
said Judah to Tamar his daughter-in-law: 'Remain a widow in thy father's house, till Shelah my

son be grown up'; for he said: 'Lest he also die, like his brethren.' And Tamar went and dwelt in her father's house.

1287 אַלְמְנוּת 1 Noun - feminine singular construct 1) widowhood
491 אַלְמְנוּת 2 Sam. 20:3 ג וַיָּבֹא דָוִד אֶל־בֵּיתוֹ, יְרוּשָׁלִַם, וַיִּקַּח הַמֶּלֶךְ אֵת עֶשֶׂר־
נָשִׁים פִּלַגְשִׁים אֲשֶׁר הִנִּיחַ לִשְׁמֹר הַבַּיִת וַיִּתְּנֵם בֵּית־מִשְׁמֶרֶת וַיְכַלְכְּלֵם, וַאֲלֵיהֶם לֹא־בָא; וַתִּהְיֶינָה
צְרֻרוֹת עַד־יוֹם מֻתָן, אַלְמְנוּת חַיּוּת. {ס} 3 And David came to his house at Jerusalem; and the king took the ten women his concubines, whom he had left to keep the house, and put them in ward, and provided them with sustenance, but went not in unto them. So they were shut up unto the day of their death, in widowhood, with their husband alive. {S}

1288 אַלְמְנוּתָהּ 2 Noun - feminine singular construct | third person feminine singular 1) widowhood 491 אַלְמְנוּת Gen. 38:14, 19
יד וַתָּסַר בִּגְדֵי אַלְמְנוּתָהּ מֵעָלֶיהָ, וַתְּכַס בַּצָּעִיף וַתִּתְעַלָּף, וַתֵּשֶׁב בְּפֶתַח עֵינַיִם, אֲשֶׁר עַל־דֶּרֶךְ
תִּמְנָתָה: כִּי רָאֲתָה, כִּי־גָדַל שֵׁלָה, וְהִוא, לֹא־נִתְּנָה לוֹ לְאִשָּׁה. 14 And she put off from her the garments of her widowhood, and covered herself with her veil, and wrapped herself, and sat in the entrance of Enaim, which is by the way to Timnah; for she saw that Shelah was grown up, and she was not given unto him to wife.

1289 אַלְמְנוּתַיִךְ 1 Noun - feminine plural construct | second feminine singular 1) widowhood 491 אַלְמְנוּת Isa. 54:4 ד אַל־תִּירְאִי כִּי־
לֹא תֵבוֹשִׁי, וְאַל־תִּכָּלְמִי כִּי לֹא תַחְפִּירִי: כִּי בֹשֶׁת עֲלוּמַיִךְ תִּשְׁכָּחִי, וְחֶרְפַּת אַלְמְנוּתַיִךְ לֹא תִזְכְּרִי־עוֹד.
4 Fear not, for thou shalt not be ashamed. Neither be thou confounded, for thou shalt not be put to shame; for thou shalt forget the shame of thy youth, and the reproach of thy widowhood shalt thou reme

1290 אַלְמָנוֹת 4 Noun - feminine plural 1) widow 490
אַלְמָנָה Exod. 22:23; Job 22:9; Psalm 68:6; Isa. 10:2 כג וְחָרָה אַפִּי, וְהָרַגְתִּי אֶתְכֶם
בֶּחָרֶב; וְהָיוּ נְשֵׁיכֶם אַלְמָנוֹת, וּבְנֵיכֶם יְתֹמִים. {פ} 23 My wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless. {P}

1291 אַלְמְנוֹתֶיהָ 1 Noun - feminine plural construct | third person feminine singular 1) widow 490 אַלְמָנָה Ezek. 22:25 כה קֶשֶׁר נְבִיאֶיהָ
בְּתוֹכָהּ, כַּאֲרִי שׁוֹאֵג טֹרֵף טָרֶף; נֶפֶשׁ אָכָלוּ, חֹסֶן וִיקָר יִקָּחוּ־־אַלְמְנוֹתֶיהָ, הִרְבּוּ בְתוֹכָהּ. 25
There is a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls, they take treasure and precious things, they have made her widows many in the midst thereof.

1292 אַלְמְנוֹתָיו 1 Noun - feminine plural construct | third person masculine singular 1) widow 490 אַלְמָנָה Ezek. 19:7 ז וַיֵּדַע,
אַלְמְנוֹתָיו, וְעָרֵיהֶם, הֶחֱרִיב; וַתֵּשַׁם אֶרֶץ וּמְלֹאָהּ, מִקּוֹל שַׁאֲגָתוֹ. 7 And he knew their castles, and laid waste their cities; and the land was desolate, and the fulness thereof, because of the noise of his roaring.

1293 אַלְמֹנִי 2 Adjective - masculine singular 1) someone, a certainone 492 אַלְמֹנִי Ruth 4:1; 2 Kings 6:8 א וּבֹעַז עָלָה הַשַּׁעַר, וַיֵּשֶׁב
שָׁם, וְהִנֵּה הַגֹּאֵל עֹבֵר אֲשֶׁר דִּבֶּר־בֹּעַז, וַיֹּאמֶר סוּרָה שְׁבָה־פֹּה פְּלֹנִי אַלְמֹנִי; וַיָּסַר, וַיֵּשֵׁב. 1 Now Boaz went up to the gate, and sat him down there; and, behold, the near kinsman of whom

Boaz spoke came by; unto whom he said: 'Ho, such a one! turn aside, sit down here.' And he turned aside, and sat down.

1294 אַלְמְנֹתָו 1 Noun - feminine singular construct | third person masculine singular 1) widow 490 אַלְמָנָה Jeremiah 15:8 ח עָצְמוּ־לִי אַלְמְנוֹתָו מֵחוֹל יַמִּים, הֵבֵאתִי לָהֶם עַל־אֵם בָּחוּר שֹׁדֵד בַּצָּהֳרָיִם; הִפַּלְתִּי עָלֶיהָ פִּתְאֹם, עִיר וּבֶהָלוֹת. 8 Their widows are increased to Me above the sand of the seas; I bring upon them, against the mother, a chosen one, even a spoiler at noonday; I cause anguish and terrors to fall upon her suddenly.

1295 אַלְמְנֹתָיו 1 Noun - feminine plural construct | third person masculine singular 1) widow 490 אַלְמָנָה Isa. 9:16 טז עַל־כֵּן עַל־בַּחוּרָיו לֹא־יִשְׂמַח אֲדֹנָי, וְאֶת־יְתֹמָיו וְאֶת־אַלְמְנוֹתָיו לֹא יְרַחֵם--כִּי כֻלּוֹ חָנֵף וּמֵרַע, וְכָל־פֶּה דֹּבֵר נְבָלָה; בְּכָל־זֹאת לֹא־שָׁב אַפּוֹ, וְעוֹד יָדוֹ נְטוּיָה. 16 Therefore the Lord shall have no joy in their young men, neither shall He have compassion on their fatherless and widows; for every one is ungodly and an evil-doer, and every mouth speaketh wantonness. For all this His anger is not turned away, but His hand is stretched out still.

1296 אֲלֻמָּתִי 1 Noun - feminine singular construct | first person common singular 1) sheaf (as something bound) ; 1a) of Israel returning from exile (fig.) 485 אֲלֻמִּים Gen. 37:7 ז וְהִנֵּה אֲנַחְנוּ מְאַלְּמִים אֲלֻמִּים, בְּתוֹךְ הַשָּׂדֶה, וְהִנֵּה קָמָה אֲלֻמָּתִי, וְגַם־נִצָּבָה; וְהִנֵּה תְסֻבֶּינָה אֲלֻמֹּתֵיכֶם, וַתִּשְׁתַּחֲוֶיןָ לַאֲלֻמָּתִי. 7 for, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves came round about, and bowed down to my sheaf.'

1297 אֲלֻמֹּתָיו 1 Noun - feminine plural construct | third person masculine singular 1) sheaf (as something bound) ; 1a) of Israel returning from exile (fig.) 485 אֲלֻמִּים Psalm 126:6 ו הָלוֹךְ יֵלֵךְ, וּבָכֹה-- נֹשֵׂא מֶשֶׁךְ-הַזָּרַע: בֹּא-יָבֹא בְרִנָּה- - נֹשֵׂא, אֲלֻמֹּתָיו. 6 Though he goeth on his way weeping that beareth the measure of seed, {N} he shall come home with joy, bearing his sheaves. {P}

1298 אֲלֻמֹּתֵיכֶם 1 Noun - feminine plural construct | second person masculine plural 1) sheaf (as something bound) ; 1a) of Israel returning from exile (fig.) 485 אֲלֻמִּים Gen. 37:7 ז וְהִנֵּה אֲנַחְנוּ מְאַלְּמִים אֲלֻמִּים, בְּתוֹךְ הַשָּׂדֶה, וְהִנֵּה קָמָה אֲלֻמָּתִי, וְגַם־נִצָּבָה; וְהִנֵּה תְסֻבֶּינָה אֲלֻמֹּתֵיכֶם, וַתִּשְׁתַּחֲוֶיןָ לַאֲלֻמָּתִי. 7 for, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves came round about, and bowed down to my sheaf.'

1299 אִלֵּן 1 ProNoun - common plural 1)these, those 459 אִלֵּין Daniel 6:7 ז אֱדַיִן סָרְכַיָּא וַאֲחַשְׁדַּרְפְּנַיָּא, אִלֵּן, הַרְגִּשׁוּ, עַל־מַלְכָּא; וְכֵן אָמְרִין לֵהּ, דָּרְיָוֶשׁ מַלְכָּא לְעָלְמִין חֱיִי. 7 Then these presidents and satraps came tumultuously to the king, and said thus unto him: 'King Darius, live for ever!

1300 אֶלְנָעַם 1 Noun proper - masculine singular Elnaam = |God is delight| or |God is pleasantness|; 1) the father of two of David's mighty warriors 493 אֶלְנָ֫עַם 1 Chr. 11:46 מו אֱלִיאֵל, הַמַּחֲוִים, וִירִיבַי וְיוֹשַׁוְיָה, בְּנֵי אֶלְנָעַם; {ס} וְיִתְמָה, {ר} הַמּוֹאָבִי. 46 Eliel the Mahavite, and Jeribai, and Joshaviah, the sons of Elnaam, and Ithmah the Moabite;

1301 אֶלְנָתָן 3 Noun proper - masculine singular Elnathan = |God
has given|; 1) king Jehoiachin's maternal grandfather ; 2) three chief men in Ezra's time ; 3)
son of Achbor, a military commander under Jehoiakim 494 אֶלְנָתָן 2 Kings
24:8; Jer. 26:22; 36:25 ח בֶּן־שְׁמֹנֶה עֶשְׂרֵה שָׁנָה, יְהוֹיָכִין בְּמָלְכוֹ, וּשְׁלֹשָׁה חֳדָשִׁים, מָלַךְ
בִּירוּשָׁלִָם; וְשֵׁם אִמּוֹ, נְחֻשְׁתָּא בַת־אֶלְנָתָן מִירוּשָׁלִָם. 8 Jehoiachin was eighteen years old
when he began to reign; and he reigned in Jerusalem three months; and his mother's name
was Nehushta the daughter of Elnathan of Jerusalem.

1302 אֶלָּסָר 2 Noun proper - masculine singular Ellasar = |God is
chastener|; 1) a town in Babylonia, c. 28 miles (50 km) E of Ur 495 אֶלָּסָר
Gen. 14:1, 9 א וַיְהִי, בִּימֵי אַמְרָפֶל מֶלֶךְ־שִׁנְעָר, אַרְיוֹךְ, מֶלֶךְ אֶלָּסָר; כְּדָרְלָעֹמֶר מֶלֶךְ עֵילָם,
וְתִדְעָל מֶלֶךְ גּוֹיִם. 1 And it came to pass in the days of Amraphel king of Shinar, Arioch
king of Ellasar, Chedorlaomer king of Elam, and Tidal king of Goiim,

1303 אֶלְעַג 1 Verb - Qal Imperfect - first person common singular 1)
to mock, deride, ridicule ; 1a) (Qal) to mock, deride, have in derision ; 1b) (Niphal) to
stammer ; 1c) (Hiphil) to mock, deride 3932 לָעַג Prov. 1:26 כו גַּם-
אֲנִי, בְּאֵידְכֶם אֶשְׂחָק; אֶלְעַג, בְּבֹא פַחְדְּכֶם. 26 I also, in your calamity, will laugh, I will
mock when your dread cometh;

1304 אֶלְעוּזַי 1 Noun proper - masculine singular Eluzai = |God is
my strength|; 1) a Benjamite warrior who joined David 498 אֶלְעוּזַי 1
Chronicles 12:5/6 ה וְיִרְמְיָה וְיַחֲזִיאֵל וְיוֹחָנָן, וְיוֹזָבָד הַגְּדֵרָתִי. {ס} 5 and Jeremiah,
and Jahaziel, and Johanan, and Jozabad the Gederathite; {S}

1305 אֶלְעָזָר 56 אֶת־אֶלְעָזָר Noun proper - masculine singular
Eleazar = |God has helped|; 1) the high priest son of Aaron ; 2) Abinadab's son who cared
for the ark ; 3) the priest who rebuilt and dedicated the restored walls of Jerusalem in time of
Ezra ; 4)one of David's mighty warriors ; 5) a Levite ; 6)one of the line of Parosh 499
אֶלְעָזָר Exod. 6:23; 28:1; Lev. 10:12, 16; Num. 3:2, 4, 32; 4:16; 17:2, 4; 19:3f; 20:25f, 28;
25:7, 11; 26:1, 60; 27:2, 19, 21f; 31:6, 12, 21; 32:2, 28; 34:17; Deut. 10:6; Jos. 14:1; 17:4; 19:51;
21:1; 22:13, 31f; Jdg. 20:28; 1 Sam. 7:1; 2 Sam. 23:9; 1 Chr. 5:29f; 6:35; 9:20; 11:12; 23:21f;
24:1ff, 28; Ezr. 7:5; 8:33 כג וַיִּקַּח אַהֲרֹן אֶת־אֱלִישֶׁבַע בַּת־עַמִּינָדָב, אֲחוֹת נַחְשׁוֹן--לוֹ לְאִשָּׁה;
וַתֵּלֶד לוֹ, אֶת־נָדָב וְאֶת־אֲבִיהוּא, אֶת־אֶלְעָזָר, וְאֶת־אִיתָמָר. 23 And Aaron took him Elisheba,
the daughter of Amminadab, the sister of Nahshon, to wife; and she bore him Nadab and Abihu,
Eleazar and Ithamar.

1306 אֶלְעָלֵא 1 Noun proper - feminine singular Elealeh = |God is
ascending|; 1) a Reubenite village near Heshbon (in ruins) 500 אֶלְעָלֵה
Num. 32:37 לז וּבְנֵי רְאוּבֵן בָּנוּ, אֶת-חֶשְׁבּוֹן וְאֶת-אֶלְעָלֵא, וְאֵת, קִרְיָתָיִם. 37 And the
children of Reuben built Heshbon, and Elealeh, and Kiriathaim;

1307 אֶלְעָלֵה 1 עַד־אֶלְעָלֵה Noun proper - feminine singular
Elealeh = |God is ascending|; 1) a Reubenite village near Heshbon (in ruins) 500
אֶלְעָלֵה Jer. 48:34 לד מִזַּעֲקַת חֶשְׁבּוֹן עַד־אֶלְעָלֵה, עַד־יַהַץ נָתְנוּ קוֹלָם--מִצֹּעַר עַד־
חֹרֹנַיִם, עֶגְלַת שְׁלִשִׁיָּה: כִּי גַּם־מֵי נִמְרִים, לִמְשַׁמּוֹת יִהְיוּ. 34 From the cry of Heshbon even

unto Elealeh, even unto Jahaz have they uttered their voice, from Zoar even unto Horonaim, a heifer of three years old; for the Waters of Nimrim also shall be desolate.

1308 אֶלְעָשָׂה 4 Noun proper - masculine singular Elasah or Eleasah = |God has made|; 1) a descendant of Judah, son of Helez ; 2) a priest of Pashur's line with a foreign wife during Ezra's time ; 3)Shaphan's son, Zedekiah's servant ; 4) a descendant of Benjamin, son of Rapha, father of Azel 501 אֶלְעָשָׂה 1 Chr. 2:39; 8:37; 9:43; Jer. 29:3 לט וַעֲזַרְיָה הֹלִיד אֶת־חָלֶץ, וְחֶלֶץ הֹלִיד אֶת־אֶלְעָשָׂה. 39 and Azariah begot Helez, and Helez begot Eleasah;

1309 אֶלֶף 65 Number - masculine singular 1) a thousand ; 1a) as numeral ; 2) a thousand, company ; 2a) as a company of men underone leader, troops
505 אֶלֶף Num. 3:39; 25:9; 31:33ff, 38, 40, 44, 46; Jos. 8:25; 23:10; Jdg. 12:6; 1 Sam. 11:8; 18:13; 2 Sam. 6:1; 8:13; 18:7; 1 Kings 8:63; 2 Kings 19:35; 1 Chr. 5:21; 7:4, 40; 12:32, 34f, 37f; 18:12; 23:3f; 27:1f, 4f, 7ff; 2 Chr. 1:6; 2:9; 7:5; 14:7; 17:14f, 17; Ezr. 1:9f; 8:27; Est. 9:16; Job 9:3; 33:23; Psalm 50:10; 60:2; Isa. 37:36; Ezek. 45:1; 48:10, 20, 35 לט כָּל־פְּקוּדֵי הַלְוִיִּם אֲשֶׁר פָּקַד מֹשֶׁה וְאַהֲרֹן, עַל־פִּי יְהוָה--לְמִשְׁפְּחֹתָם: כָּל־זָכָר מִבֶּן־חֹדֶשׁ וָמַעְלָה, שְׁנַיִם וְעֶשְׂרִים אָלֶף. {ס} 39 All that were numbered of the Levites, whom Moses and Aaron numbered at the commandment of the LORD, by their families, all the males from a month old and upward, were twenty and two thousand. {S}

1310 אֲלַף 1 Number - masculine singular 1) a thousand, 1000
506 אֲלַף Daniel 5:1 א בֵּלְשַׁאצַּר מַלְכָּא, עֲבַד לְחֶם רַב, לְרַבְרְבָנוֹהִי, אֲלַף; וְלָקֳבֵל אַלְפָּא, חַמְרָא שָׁתֵה. 1 Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand.

1311 אֶלֶף 222 Number - masculine singular 1) a thousand ; 1a) as numeral ; 2) a thousand, company ; 2a) as a company of men underone leader, troops
505 אֶלֶף Gen. 20:16; Exod. 12:37; 38:26; Num. 1:21, 23, 25, 27, 29, 31, 33, 35, 37, 39, 41, 43, 46; 2:4, 6, 8f, 11, 13, 15f, 19, 21, 23f, 26, 28, 30ff; 3:43; 11:21; 17:14; 26:7, 14, 18, 22, 25, 27, 34, 37, 41, 43, 47, 50f, 62; 31:4ff, 32, 36, 39, 43, 45, 52; 35:4; Deut. 1:11; 32:30; Jos. 4:13; 8:3; Jdg. 5:8; 7:3; 8:10, 26; 15:15f; 16:5; 17:2f; 20:2, 15, 17, 21, 25, 35, 44, 46; 21:10; 1 Sam. 4:10; 6:19; 11:8; 13:5; 15:4; 2 Sam. 8:4f; 10:6, 18; 17:1; 18:12; 24:9, 15; 1 Kings 3:4; 5:6, 25, 27, 29; 8:63; 10:26; 12:21; 20:29f; 2 Kings 3:4; 15:19; 24:16; 1 Chr. 5:18, 21; 7:2, 5, 7, 9, 11; 9:13; 12:31, 36; 18:4f; 19:6f, 18; 21:5, 14; 22:14; 26:30; 29:7, 21; 2 Chr. 1:14; 2:1, 9, 16f; 7:5; 9:25; 11:1; 12:3; 13:3, 17; 14:7f; 17:16, 18; 25:5f; 26:13; 28:6, 8; 30:24; 35:7; Ezr. 2:7, 12, 31, 37ff; Neh. 7:12, 34, 40ff, 69; Job 42:12; Psalm 90:4; 91:7; Eccl. 6:6; Cant. 4:4; 8:11; Isa. 7:23; 30:17; Ezek. 45:1, 3, 5f; 47:3ff; 48:8ff, 13, 15, 20f; Daniel 7:10; 12:11f; Amos 5:3 טז וּלְשָׂרָה אָמַר, הִנֵּה נָתַתִּי אֶלֶף כֶּסֶף לְאָחִיךְ--הִנֵּה הוּא־לָךְ כְּסוּת עֵינַיִם, לְכֹל אֲשֶׁר אִתָּךְ; וְאֵת כֹּל, וְנֹכָחַת. 16 And unto Sarah he said: 'Behold, I have given thy brother a thousand pieces of silver; behold, it is for thee a covering of the eyes to all that are with thee; and before all men thou art righted.'

1312 אַלְפָּא 1 Number - masculine determined / Article אָ 1) a thousand, 1000 506 אֲלַף Daniel 5:1 א בֵּלְשַׁאצַּר מַלְכָּא, עֲבַד לְחֶם רַב,

לְרַבְרְבָנוֹהִי, אֲלַף; וְלָקֳבֵל אַלְפָּא, חַמְרָא שָׁתֵה.   1 Belshazzar the king made a great feast to
a thousand of his lords, and drank wine before the thousand.
1313   אַלֻּפֵי   2   Noun - masculine plural construct   1) tame, docile ; 2)
friend, intimate; 3) chief   441   אַלּוּף   Zech. 12:5f   ה וְאָמְרוּ אַלֻּפֵי יְהוּדָה,
בְּלִבָּם: אַמְצָה לִי יֹשְׁבֵי יְרוּשָׁלִַם, בַּיהוָה צְבָאוֹת אֱלֹהֵיהֶם.   5 And the chiefs of Judah shall
say in their heart: 'The inhabitants of Jerusalem are my strength through the LORD of hosts
their God.'
1314   אַלְפִּי   1   Noun - masculine singular construct | first person common
singular   1) a thousand ; 1a) as numeral ; 2) a thousand, company ; 2a) as a company
of men underone leader, troops   505   אָלֶף   Jdg. 6:15   טו וַיֹּאמֶר אֵלָיו בִּי
אֲדֹנָי, בַּמָּה אוֹשִׁיעַ אֶת־יִשְׂרָאֵל; הִנֵּה אַלְפִּי הַדַּל בִּמְנַשֶּׁה, וְאָנֹכִי הַצָּעִיר בְּבֵית אָבִי.   15 And he
said unto him: 'Oh, my lord, wherewith shall I save Israel? behold, my family is the poorest in
Manasseh, and I am the least in my father's house.'
1315   אַלְפֵי   12   Number - masculine plural construct / Noun - masculine
plural construct cf the clans   1) a thousand ; 1a) as numeral ; 2) a thousand, company ;
2a) as a company of men underone leader, troops   505   אָלֶף   Exod. 32:28;
Num. 1:16; 10:4, 36; Deut. 33:17; Jos. 22:21, 30; Jdg. 4:10; 1 Sam. 23:23; Job 1:3; Psalm 68:18
כח וַיַּעֲשׂוּ בְנֵי־לֵוִי, כִּדְבַר מֹשֶׁה; וַיִּפֹּל מִן־הָעָם בַּיּוֹם הַהוּא, כִּשְׁלֹשֶׁת אַלְפֵי אִישׁ.   28 And the
sons of Levi did according to the word of Moses; and there fell of the people that day about
three thousand men.
1316   אֲלָפֶיךָ   4   Noun - masculine plural construct | second person
masculine singular   1) cattle, oxen ; 1a) in farming ; 1b) as a possession   504
אֲלָפִים   Deut. 7:13; 28:4, 18, 51   יג וַאֲהֵבְךָ, וּבֵרַכְךָ וְהִרְבֶּךָ; וּבֵרַךְ פְּרִי־בִטְנְךָ וּפְרִי־
אַדְמָתֶךָ דְּגָנְךָ וְתִירֹשְׁךָ וְיִצְהָרֶךָ, שְׁגַר־אֲלָפֶיךָ וְעַשְׁתְּרֹת צֹאנֶךָ, עַל הָאֲדָמָה, אֲשֶׁר־נִשְׁבַּע לַאֲבֹתֶיךָ לָתֶת
לָךְ.   13 and He will love thee, and bless thee, and multiply thee; He will also bless the
fruit of thy body and the fruit of thy land, thy corn and thy wine and thine oil, the increase of
thy kine and the young of thy flock, in the land which He swore unto thy fathers to give thee.
1317   אַלֻּפִים   1   Noun - masculine plural   1) tame, docile ; 2) friend,
intimate; 3) chief   441   אַלּוּף   Jer. 13:21   כא מַה־תֹּאמְרִי, כִּי־יִפְקֹד
עָלַיִךְ, וְאַתְּ לִמַּדְתְּ אֹתָם עָלַיִךְ אַלֻּפִים, לְרֹאשׁ; הֲלוֹא חֲבָלִים יֹאחֲזוּךְ, כְּמוֹ אֵשֶׁת לֵדָה.   21 What
wilt thou say, when He shall set the friends over thee as head, whom thou thyself hast trained
against thee? Shall not pangs take hold of thee, as of a woman in travail?
1318   אַלְפָּיִם   2   Number - masculine dual   1) a thousand ; 1a) as
numeral ; 2) a thousand, company ; 2a) as a company ofmen underone leader, troops
505   אָלֶף   1 Chr. 5:21; Neh. 7:71   כא וַיִּשְׁבּוּ מִקְנֵיהֶם, גְּמַלֵּיהֶם חֲמִשִּׁים אֶלֶף וְצֹאן
מָאתַיִם וַחֲמִשִּׁים אֶלֶף, וַחֲמוֹרִים, אַלְפָּיִם; וְנֶפֶשׁ אָדָם, מֵאָה אָלֶף.   21 And they took away their
cattle: of their camels fifty thousand, and of sheep two hundred and fifty thousand, and of
asses two thousand; and of souls of men a hundred thousand.
1319   אַלְפַּיִם   26   Number - masculine dual   1) a thousand ; 1a) as
numeral ; 2) a thousand, company ; 2a) as a company ofmen underone leader, troops
505   אָלֶף   Num. 4:36, 40; 7:85; 35:5; Jdg. 20:45; 1 Sam. 13:2; 1 Kings 7:26; 2

Kings 18:23; 1 Chr. 26:32; 2 Chr. 26:12; 35:8; Ezr. 2:3, 6, 14, 64; Neh. 7:8, 11, 17, 19, 66, 70; Isa. 36:8; Daniel 8:14 36 לו וַיִּהְיוּ פְקֻדֵיהֶם, לְמִשְׁפְּחֹתָם--אַלְפַּיִם, שְׁבַע מֵאוֹת וַחֲמִשִּׁים.
And those that were numbered of them by their families were two thousand seven hundred and fifty.

1320 אַלְפִּים 1 אַלְפִּיןqere; Noun - common masculine dual absolute kethib 1) a thousand ; 1a) as numeral ; 2) a thousand, company ; 2a) as a company of men underone leader, troops 505 אָלֶף Dan 7:10 י נְהַר דִּי־נוּר, נָגֵד וְנָפֵק מִן־קֳדָמוֹהִי, אֶלֶף אלפים (אַלְפִין) יְשַׁמְּשׁוּנֵּהּ, וְרִבּוֹ רבון (רִבְבָן) קֳדָמוֹהִי יְקוּמוּן; דִּינָא יְתִב, וְסִפְרִין פְּתִיחוּ. 10 A fiery stream issued and came forth from before him; thousand thousands ministered unto him, and ten thousand times ten thousand stood before him; the judgment was set, and the books were opened.

1321 אֲלָפִים 120 Number - masculine plural 1) a thousand ; 1a) as numeral ; 2) a thousand, company ; 2a) as a company of men underone leader, troops 505 אָלֶף Exod. 18:21, 25; 38:26; Num. 1:46; 2:9, 24, 32; 3:22, 28, 34; 4:44, 48; 31:32, 36, 43; Deut. 1:15; Jos. 7:3f; 8:12; Jdg. 1:4; 3:29; 4:6, 14; 7:3; 15:11; 16:27; 20:34, 45; 1 Sam. 4:2; 8:12; 13:2, 5; 15:4; 17:5; 22:7; 24:3; 25:2; 26:2; 2 Sam. 18:1, 3; 1 Kings 5:12, 28, 30; 19:18; 20:15; 2 Kings 5:5; 13:7; 14:7; 24:14, 16; 1 Chr. 12:25ff, 30; 18:4; 19:18; 21:5; 22:14; 23:4f; 29:4, 7; 2 Chr. 2:1, 16f; 4:5; 9:25; 14:8; 15:11; 17:11, 14; 25:11ff; 26:13; 27:5; 29:33; 30:24; 35:7, 9; Ezr. 1:11; 2:35, 65, 67, 69; Neh. 7:38, 67f; Est. 3:9; Job 42:12; Prov. 14:4; Jer. 52:28, 30; Ezek. 45:3, 5f; 48:9f, 13, 15f, 18, 30, 32ff כא וְאַתָּה תֶחֱזֶה מִכָּל־הָעָם אַנְשֵׁי־חַיִל יִרְאֵי אֱלֹהִים, אַנְשֵׁי אֱמֶת--שֹׂנְאֵי בָצַע; וְשַׂמְתָּ עֲלֵהֶם, שָׂרֵי אֲלָפִים שָׂרֵי מֵאוֹת, שָׂרֵי חֲמִשִּׁים, וְשָׂרֵי עֲשָׂרֹת.
21 Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating unjust gain; and place such over them, to be rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

1322 אַלְפִּין 1 אַלְפִּיםkethib; Noun - common masculine plural no state qere 1) a thousand ; 1a) as numeral ; 2) a thousand, company ; 2a) as a company of men underone leader, troops 505 אָלֶף Dan 7:10 י נְהַר דִּי־נוּר, נָגֵד וְנָפֵק מִן־קֳדָמוֹהִי, אֶלֶף אלפים (אַלְפִין) יְשַׁמְּשׁוּנֵּהּ, וְרִבּוֹ רבון (רִבְבָן) קֳדָמוֹהִי יְקוּמוּן; דִּינָא יְתִב, וְסִפְרִין פְּתִיחוּ. 10 A fiery stream issued and came forth from before him; thousand thousands ministered unto him, and ten thousand times ten thousand stood before him; the judgment was set, and the books were opened.

1323 אֶלְפָּעַל 2 Noun proper - masculine singular Elpaal = |God is maker|; 1) a Benjamite 508 אֶלְפַּעַל 1 Chr. 8:11, 18 יא וּמֵחֻשִׁים הוֹלִיד אֶת־אֲבִיטוּב, וְאֶת־אֶלְפָּעַל. 11 and of Hushim he begot Abitub, and Elpaal.

1324 אֶלְפַּעַל 1 Noun proper - masculine singular Elpaal = |God is maker|; 1) a Benjamite 508 אֶלְפַּעַל 1 Chr. 8:12 יב וּבְנֵי אֶלְפַּעַל, עֵבֶר וּמִשְׁעָם וָשָׁמֶד; הוּא בָּנָה אֶת־אוֹנוֹ, וְאֶת־לֹד וּבְנֹתֶיהָ. 12 And the sons of Elpaal: Eber, and Misham, and Shemed, who built Ono, and Lod, with the towns thereof;

1325 אֶלְצָפָן 1 Noun proper - masculine singular Elizaphan or Elzaphan = |my God has protected|; 1) a Kohathite chief in the wilderness ; 2) a Zebulunite chief ; 3) Uzziel's son, Mishael's brother in time of Moses 469 אֱלִיצָפָן Lev.

10:4 ד וַיִּקְרָא מֹשֶׁה, אֶל־מִישָׁאֵל וְאֶל אֶלְצָפָן, בְּנֵי עֻזִּיאֵל, דֹּד אַהֲרֹן; וַיֹּאמֶר אֲלֵהֶם, קִרְבוּ שְׂאוּ
אֶת־אֲחֵיכֶם מֵאֵת פְּנֵי־הַקֹּדֶשׁ, אֶל־מִחוּץ, לַמַּחֲנֶה. 4 And Moses called Mishael and Elzaphan,
the sons of Uzziel the uncle of Aaron, and said unto them: 'Draw near, carry your brethren
from before the sanctuary out of the camp.'

1326 אַלְקוּם 1 Adverb 1) (TWOT) (neg adv) no, not, nor, neither ;
2) (BDB) band of soldiers ; 3) (CLBL) no rebellion, no uprising (lit.) 510 אַלְקוּם
Prov. 30:31 לא זַרְזִיר מָתְנַיִם אוֹ-תָיִשׁ; וּמֶלֶךְ, אַלְקוּם עִמּוֹ. 31 The greyhound; the
he-goat also; and the king, against whom there is no rising up.

1327 אֶלְקַח 1 Verb - Niphal Imperfect - first person common singular
1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch,
take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3)
to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person,
procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take
up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ;
1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2)
to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be
taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken
away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken
out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash
about (of lightning) 3947 לָקַח 2 Kings 2:9 ט וַיְהִי כְעָבְרָם, וְאֵלִיָּהוּ
אָמַר אֶל־אֱלִישָׁע שְׁאַל מָה אֶעֱשֶׂה־לָּךְ, בְּטֶרֶם, אֶלָּקַח מֵעִמָּךְ; וַיֹּאמֶר אֱלִישָׁע, וִיהִי נָא פִּי־שְׁנַיִם בְּרוּחֲךָ
אֵלָי. 9 And it came to pass, when they were gone over, that Elijah said unto Elisha: 'Ask
what I shall do for thee, before I am taken from thee.' And Elisha said: 'I pray thee, let a
double portion of thy spirit be upon me.'

1328 אֲלַקֳטָה־ 1 אֲלַקֳטָה־נָּא Verb - Piel Imperfect Cohortative - first
person common singular 1) to pick up, gather, glean, gather up ; 1a) (Qal) ; 1a1) to
pick up, gather ; 1a2) to glean ; 1b) (Piel) ; 1b1) to gather, gather up ; 1b2) to collect
(money) ; 1b3) to glean ; 1c) (Pual) to be picked up ; 1d) (Hithpael) to collect oneself
3950 לָקַט Ruth 2:7 ז וַתֹּאמֶר, אֲלַקֳטָה־נָּא וְאָסַפְתִּי בָעֳמָרִים, אַחֲרֵי, הַקּוֹצְרִים;
וַתָּבוֹא וַתַּעֲמוֹד, מֵאָז הַבֹּקֶר וְעַד־עַתָּה־־זֶה שִׁבְתָּהּ הַבַּיִת, מְעָט. 7 and she said: Let me glean,
I pray you, and gather after the reapers among the sheaves; so she came, and hath continued
even from the morning until now, save that she tarried a little in the house.'

1329 אֶלְקָנָה 19 Noun proper - masculine singular Elkanah = |God
has possessed| or |God has created|; 1)Samuel's father ; 2) a ruler in Jerusalem in the time of
king Ahaz ; 3)one of David's mighty warriors ; 4) son of Korah ; 5) several Levites 511
אֶלְקָנָה 1 Sam. 1:1, 4, 8, 19, 21, 23; 2:11, 20; 1 Chr. 6:8, 10ff, 19ff; 9:16; 12:7; 2 Chr.
28:7 א וַיְהִי אִישׁ אֶחָד מִן־הָרָמָתַיִם, צוֹפִים־־מֵהַר אֶפְרָיִם; וּשְׁמוֹ אֶלְקָנָה בֶּן־יְרֹחָם בֶּן־אֱלִיהוּא,
בֶּן־תֹּחוּ בֶן־צוּף־־אֶפְרָתִי. 1 Now there was a certain man of Ramathaim-zophim, of the
hill-country of Ephraim, and his name was Elkanah, the son of Jeroham, the son of Elihu, the
son of Tohu, the son of Zuph, an Ephraimite.

1330 אָלָתוֹ 1 אֶת־אָלָתוֹ Noun - feminine singular construct | third person masculine singular 1) oath ; 2) oath of covenant ; 3) curse ; 3a) from God ; 3b) from men ; 4) execration 423 אָלָה Ezek. 17:16 טז חַי־אָנִי, נְאֻם אֲדֹנָי יְהוִה, אִם־לֹא בִּמְקוֹם הַמֶּלֶךְ הַמַּמְלִיךְ אֹתוֹ, אֲשֶׁר בָּזָה אֶת־אָלָתוֹ וַאֲשֶׁר הֵפֵר אֶת־בְּרִיתוֹ--אִתּוֹ בְתוֹךְ־בָּבֶל, יָמוּת. 16 As I live, saith the Lord GOD, surely in the place where the king dwelleth that made him king, whose oath he despised, and whose covenant he broke, even with him in the midst of Babylon he shall die.

1331 אָלָתִי 1 Noun - feminine singular construct | first person common singular 1) oath ; 2) oath of covenant ; 3) curse ; 3a) from God ; 3b) from men ; 4) execration 423 אָלָה Ezek. 17:19 יט לָכֵן כֹּה־אָמַר אֲדֹנָי יְהוִה, חַי־אָנִי, אִם־לֹא אָלָתִי אֲשֶׁר בָּזָה, וּבְרִיתִי אֲשֶׁר הֵפִיר--וּנְתַתִּיו, בְּרֹאשׁוֹ. 19 Therefore thus saith the Lord GOD: As I live, surely Mine oath that he hath despised, and My covenant that he hath broken, I will even bring it upon his own head.

1332 אֶלְתְּקֵא 1 אֶת־אֶלְתְּקֵא Noun proper - feminine singular Eltekeh = |let God spue thee out|; 1) Levitical city in the tribe of Dan, between Ekron and Timna 514 אֶלְתְּקֵא Jos. 21:23 כג וּמִמַּטֵּה־דָן--אֶת־אֶלְתְּקֵא, וְאֶת־מִגְרָשֶׁהָ; אֶת־גִּבְּתוֹן, וְאֶת־מִגְרָשֶׁהָ. 23 And out of the tribe of Dan, Elteke with the open land about it, Gibbethon with the open land about it;

1333 אִם־ 789 אִם־תֵּיטִיב Conjunction 1) if ; 1a) conditional clauses ; 1a1) of possible situations ; 1a2) of impossible situations ; 1b) oath contexts ; 1b1) no, not ; 1c) if...if, whether...or, whether...or...or ; 1d) when, whenever ; 1e) since ; 1f) interrogative particle ; 1g) but rather 518 אִם Gen. 4:7; 13:9, 16; 14:23; 15:4f; 18:3, 26, 28, 30; 21:23; 23:8, 13; 24:19, 21, 33, 38, 42, 49; 25:22; 26:29; 27:21, 46; 28:15, 17, 20; 30:27, 31; 31:8, 50, 52; 32:9, 27, 29; 33:10; 34:15; 35:10; 37:8, 32; 38:9, 17; 39:6, 9; 40:14; 42:15, 19, 37; 43:4, 9, 11; 44:23, 26, 32; 47:16, 18, 29; 50:4; Exod. 1:16; 4:8f; 8:17; 9:2; 10:4; 12:9; 15:26; 16:4; 17:7; 18:23; 19:5, 13; 21:3f, 8, 10, 19, 21, 30, 32; 22:1ff, 6f, 10, 12, 14, 16, 22, 24f; 23:22; 32:32; 33:13, 15; 34:9; Lev. 1:3; 3:1, 7; 4:3; 5:1; 7:12; 13:27; 21:2, 14; 22:6; 25:51; 26:3; 27:7, 17, 26; Num. 5:19, 27; 10:30; 11:12, 15, 22f; 12:6; 13:18ff; 14:8, 23, 28, 30, 35; 15:24; 16:29; 21:2, 9; 22:18, 20, 34; 24:13, 22; 26:33, 65; 32:5, 11, 17, 20, 29; 35:33; Deut. 1:35; 5:25; 7:5; 8:2, 19; 10:12; 11:13, 22, 28; 12:5, 14, 18; 15:5; 16:6; 18:3; 20:11; 21:14; 24:1; 25:2; 28:1, 15, 58; 30:4; 32:30, 41; Jos. 2:14, 19; 5:13; 7:12; 14:4, 9; 17:3, 15; 22:19, 22; 23:8, 12; 24:15; Jdg. 2:22; 4:8, 20; 5:8; 6:3, 17, 31, 36f; 7:14; 9:2, 15f; 11:9f, 25, 30; 13:16; 14:12; 15:7; 16:7, 11, 13, 17; 20:28; 21:21; Ruth 2:21; 3:10, 12f, 18; 4:4; 1 Sam. 1:11; 2:15, 25; 3:9, 14, 17; 6:3, 9; 7:3; 8:19; 12:14; 14:9, 39, 45; 15:17; 17:9, 55; 19:6, 11; 20:6f, 9, 14, 21, 29; 21:5ff, 10; 23:23; 24:7, 22; 25:22, 34; 26:10, 19; 27:5; 28:10; 30:15, 17, 22; 2 Sam. 3:13, 35; 5:6; 10:11; 11:11, 20; 12:3; 13:33; 14:11, 19; 15:8, 21, 25, 33; 17:6; 18:3, 25; 19:8, 14, 29, 36, 43; 20:20; 21:2; 24:13; 1 Kings 1:27, 51f; 2:4, 8; 6:12; 8:19, 25; 9:4, 6; 11:38; 12:7, 27; 13:8; 17:1, 12; 18:10, 18, 21; 20:6, 10, 18, 23, 25, 39; 21:2, 6; 22:6, 8, 15, 18, 28, 31; 2 Kings 1:2, 12; 2:2, 4, 6, 10; 3:14; 4:2, 24, 30; 5:15ff, 20; 6:31; 7:4, 10; 9:15, 26, 35; 10:6, 23; 13:7; 14:6; 17:36, 39f; 18:23; 19:18; 20:9, 19; 21:8; 23:9, 23; 1 Chr. 2:34; 4:10; 12:18; 13:2; 15:2; 19:12; 21:12; 22:13; 23:22; 28:7, 9; 2 Chr. 2:5; 6:16, 22; 7:17; 10:7; 18:5, 14, 17, 27, 30; 20:9; 21:17; 23:6; 25:8;

30:9; 33:8; Ezr. 2:59; Neh. 1:9; 2:2, 5, 7, 12; 3:35; 7:61; 13:21, 25; Est. 1:19; 2:14f; 3:9; 4:14; 5:4, 8, 12; 6:13; 7:3; 8:5; 9:13; Job 1:11; 2:5; 4:17; 6:5f, 12, 28, 30; 7:4, 12; 8:4ff, 18; 9:3, 15f, 19f, 23f, 27, 30; 10:4f, 14f; 11:7, 10, 13f; 13:8ff; 14:5, 7f, 14; 16:6; 17:2, 13, 16; 19:5; 20:6, 12; 22:20, 23; 27:4f, 10, 14, 16; 30:24f; 31:5, 7, 9, 13, 16, 19ff, 24ff, 29, 31, 33, 36, 38f; 33:5, 23, 32f; 34:14, 32; 35:6f; 36:11, 29; 37:13, 20; 38:4, 18, 33; 39:9f, 13, 27; 40:27; 42:8; Psalm 1:2, 4; 7:4f, 13; 27:3; 44:21; 50:12, 18; 59:16; 63:7; 66:18; 68:14; 73:15; 77:10; 78:20, 34; 81:9; 88:11; 89:31f, 36; 94:9, 18; 95:7, 11; 127:1; 130:3; 131:2; 132:3f, 12; 137:5f; 138:7; 139:8, 19, 24; Prov. 1:10f; 2:1, 3f; 3:24, 30, 34; 4:16; 6:1, 28; 9:12; 18:2; 19:19; 20:11; 22:27; 23:2, 15, 17f; 24:11, 14; 25:21; 27:22; 30:32; Eccl. 3:12; 4:10f; 5:7, 10f; 6:3; 8:15, 17; 10:4, 10f; 11:3, 8; 12:14; Cant. 1:8; 2:7; 3:5; 5:8; 7:13; 8:7, 9; Isa. 1:18f; 4:4; 5:9; 6:11; 7:9; 8:20; 10:9, 15, 22; 14:24; 21:12; 22:14; 24:13; 27:7; 28:25; 29:16; 30:17; 33:21; 36:8; 37:19; 40:28; 42:19; 53:10; 55:10f; 58:9, 13; 59:2; 62:8; 65:6, 18; 66:8f; Jer. 2:14, 22, 28, 31; 3:5, 10; 4:1; 5:1, 22, 29; 7:5, 23, 32; 8:4, 19, 22; 9:8, 23; 12:16; 14:7, 18f; 15:1, 11, 19; 16:15; 17:24; 18:14; 19:6; 20:3; 22:4, 6, 17, 24, 28; 23:8, 24; 26:4, 15; 30:6; 31:20, 30, 36f; 33:20, 25; 37:10; 38:4, 6, 16f; 39:12; 40:4; 42:5f, 10, 15; 44:14, 26; 48:27; 49:1, 9, 20; 50:45; 51:14; Lam. 1:12; 2:20; 3:32; 5:22; Ezek. 2:5, 7; 3:6, 11; 5:11; 12:23; 14:16, 20; 15:3; 16:48; 17:16, 19; 18:3; 20:3, 31, 33, 39; 21:18; 22:14; 33:11, 27; 34:8; 35:6; 36:5, 7, 22; 38:19; 44:10, 22, 25; Daniel 10:21; Hos. 4:15; 9:12; 12:12; Amos 3:3f, 6f; 5:22; 6:2, 9, 12; 7:2; 8:7, 11; 9:2; Obad. 1:4f; Mic. 2:7; 4:9; 5:7; 6:8; Nah. 1:12; 3:12; Hab. 2:3; 3:8; Hag. 2:13; Zech. 3:7; 4:6; 6:15; 11:12; Mal. 2:2; 3:10 ז הֲלוֹא אִם־ תֵּיטִיב, שְׂאֵת, וְאִם לֹא תֵיטִיב, לַפֶּתַח חַטָּאת רֹבֵץ; וְאֵלֶיךָ, תְּשׁוּקָתוֹ, וְאַתָּה, תִּמְשָׁל־בּוֹ. 7 If thou doest well, shall it not be lifted up? and if thou doest not well, sin coucheth at the door; and unto thee is its desire, but thou mayest rule over it.'

1334 אֵם 23 Noun - feminine singular 1) mother ; 1a) of humans ; 1b) of Deborah's relationship to the people (fig.) ; 1c) of animals ; 2) point of departure or division 517 אֵם Gen. 3:20; 28:5; 32:12; Exod. 2:8; Jdg. 5:7, 28; 2 Sam. 17:25; 1 Kings 1:11; 2:13; 2 Kings 4:30; 11:1; 24:15; 1 Chr. 2:26; 2 Chr. 15:16; 22:10; Psalm 35:14; 113:9; Prov. 19:26; 30:17; Jer. 15:8; Ezek. 21:26; 23:2; Hos. 10:14 כ וַיִּקְרָא הָאָדָם שֵׁם אִשְׁתּוֹ, חַוָּה: כִּי הִוא הָיְתָה, אֵם כָּל־חָי. 20 And the man called his wife's name Eve; because she was the mother of all living.

1335 אֶמְאַס 5 Verb - Qal Imperfect - first person common singular 1) to reject, despise, refuse ; 1a) (Qal) ; 1a1) to reject, refuse ; 1a2) to despise ; 1b) (Niphal) to be rejected ; 2) (Niphal) to flow, run 3988 מָאַס Job 9:21; 31:13; 42:6; Jer. 31:37; 33:26 כא תָּם-אָנִי, לֹא-אֵדַע נַפְשִׁי; אֶמְאַס חַיָּי. 21 I am innocent--I regard not myself, I despise my life.

1336 אֲמַגֶּנְךָ 1 Verb - Piel Imperfect - first person common singular | second person masculine singular 1) (Piel) to deliver up, give, deliver 4042 מָגַן Hos. 11:8 ח אֵיךְ אֶתֶּנְךָ אֶפְרַיִם, אֲמַגֶּנְךָ יִשְׂרָאֵל--אֵיךְ אֶתֶּנְךָ כְאַדְמָה, אֲשִׂימְךָ כִּצְבֹאִים; נֶהְפַּךְ עָלַי לִבִּי, יַחַד נִכְמְרוּ נִחוּמָי. 8 How shall I give thee up, Ephraim? How shall I surrender thee, Israel? How shall I make thee as Admah? How shall I set thee as Zeboim? My heart is turned within Me, My compassions are kindled together.

1337 אֲמַדֵּד 2 Verb - Piel Imperfect Cohortative if contextual - first person
common singular 1) to measure, stretch ; 1a) (Qal) to measure ; 1b) (Niphal) to be
measured ; 1c) (Piel) ; 1c1) to extend, continue ; 1c2) to measure, measure off ; 1d) (Po)
measured ; 1e) (Hithpolel) to extend oneself, stretch oneself 4058 מָדַד
Psalm 60:8; 108:8 ח אֱלֹהִים, דִּבֶּר בְּקָדְשׁוֹ--אֶעְלֹזָה: אֲחַלְּקָה שְׁכֶם; וְעֵמֶק סֻכּוֹת אֲמַדֵּד.
8 God spoke in His holiness, that I would exult; that I would divide Shechem, and mete out the
valley of Succoth.

1338 אֻמָּה 1 Noun - feminine singular 1) people, tribe, nation
524 אֻמַּיָּא Daniel 3:29 כט וּמִנִּי, שִׂים טְעֵם, דִּי כָל־עַם אֻמָּה וְלִשָּׁן דִּי־יֵאמַר שלה
(שָׁלוּ) עַל אֱלָהֲהוֹן דִּי־שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹא, הַדָּמִין יִתְעֲבֵד וּבַיְתֵהּ נְוָלִי יִשְׁתַּוֵּה; כָּל־קֳבֵל, דִּי לָא
אִיתַי אֱלָהּ אָחֳרָן, דִּי־יִכֻּל לְהַצָּלָה, כִּדְנָה. 29 Therefore I make a decree, that every people,
nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and
Abed-nego, shall be cut in pieces, and their houses shall be made a dunghill; because there is
no other god that is able to deliver after this sort.'

1339 אָמָה 1 Noun - feminine singular 1) maid-servant, female slave,
maid, handmaid, concubine ; 1a) of humility (fig.) 519 אָמָה Exod. 21:32
לב אִם־עֶבֶד יִגַּח הַשּׁוֹר, אוֹ אָמָה--כֶּסֶף שְׁלֹשִׁים שְׁקָלִים, יִתֵּן לַאדֹנָיו, וְהַשּׁוֹר, יִסָּקֵל. {ס} 32 If
the ox gore a bondman or a bondwoman, he shall give unto their master thirty shekels of
silver, and the ox shall be stoned. {S}

1340 אַמָּה 86 Noun - feminine singular 1) cubit-a measure of
distance (the forearm), roughly 18 in (. 5m).there are several cubits used in the OT, the cubit
of a man or common cubit (De 3:11), the legal cubit or cubit of the sanctuary (Eze 40:5) plus
others.See a Bible Dictionary for a complete treatment. 520 אַמָּה Gen.
6:15f; 7:20; Exod. 27:12ff, 16; 30:2; 37:25; 38:13ff, 18; Num. 35:4; Jos. 3:4; 2 Sam. 2:24; 1
Kings 6:2f, 16, 20; 7:2, 6, 15, 31f; 2 Kings 14:13; 25:17; 2 Chr. 4:1; 25:23; Neh. 3:13; Est. 5:14;
7:9; Jer. 52:21; Ezek. 40:12, 14f, 19, 21, 23, 25, 29f, 33, 36, 42, 47, 49; 41:2, 4, 10, 12ff; 42:4, 7f;
43:13f, 17; 45:2 טו וְזֶה, אֲשֶׁר תַּעֲשֶׂה אֹתָהּ: שְׁלֹשׁ מֵאוֹת אַמָּה, אֹרֶךְ הַתֵּבָה, חֲמִשִּׁים אַמָּה
רָחְבָּהּ, וּשְׁלֹשִׁים אַמָּה קוֹמָתָהּ. 15 And this is how thou shalt make it: the length of the ark
three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

1341 אַמָּה 1 Noun proper - feminine singular of Ammah Ammah
522 אַמָּה 2 Samuel 2:24; כד וַיִּרְדְּפוּ יוֹאָב וַאֲבִישַׁי, אַחֲרֵי אַבְנֵר; וְהַשֶּׁמֶשׁ בָּאָה--
וְהֵמָּה בָּאוּ עַד־גִּבְעַת אַמָּה, אֲשֶׁר עַל־פְּנֵי־גִיחַ דֶּרֶךְ מִדְבַּר גִּבְעוֹן. 24 But Joab and Abishai
pursued after Abner; and the sun went down when they were come to the hill of Ammah, that
lieth before Giah by the way of the wilderness of Gibeon.

1342 אִמָּהּ 5 Noun - feminine singular construct | third person feminine
singular 1) mother ; 1a) of humans ; 1b) of Deborah's relationship to the people (fig.) ;
1c) of animals ; 2) point of departure or division 517 אֵם Gen. 24:28; Lev.
20:14; Deut. 21:13; Jos. 6:23; Ruth 1:8 כח וַתָּרָץ, הַנַּעֲרָ, וַתַּגֵּד, לְבֵית אִמָּהּ--כַּדְּבָרִים,
הָאֵלֶּה. 28 And the damsel ran, and told her mother's house according to these words.

1343 אַמְהוֹת 1 Noun - feminine plural construct 1) maid-servant,
female slave, maid, handmaid, concubine ; 1a) of humility (fig.) 519 אָמָה

2 Sam. 6:20 כ וַיָּשָׁב דָּוִד, לְבָרֵךְ אֶת־בֵּיתוֹ; {ס} וַתֵּצֵא מִיכַל בַּת־שָׁאוּל, לִקְרַאת דָּוִד, וַתֹּאמֶר
מַה־נִּכְבַּד הַיּוֹם מֶלֶךְ יִשְׂרָאֵל אֲשֶׁר נִגְלָה הַיּוֹם לְעֵינֵי אַמְהוֹת עֲבָדָיו, כְּהִגָּלוֹת נִגְלוֹת אַחַד הָרֵקִים.
20 Then David returned to bless his household. {S} And Michal the daughter of Saul came out
to meet David, and said: 'How did the king of Israel get him honour to-day, who uncovered
himself to-day in the eyes of the handmaids of his servants, as one of the vain fellows
shamelessly uncovereth himself!'
1344 אֱמוּנָה 9 Noun - feminine singular 1) firmness, fidelity,
steadfastness, steadiness 530 אֱמוּנָה Exod. 17:12; Deut. 32:4; Psalm 37:3;
119:30, 86; Prov. 12:17, 22; Isa. 25:1; Jer. 5:1 יב וִידֵי מֹשֶׁה כְּבֵדִים, וַיִּקְחוּ־אֶבֶן וַיָּשִׂימוּ
תַחְתָּיו וַיֵּשֶׁב עָלֶיהָ; וְאַהֲרֹן וְחוּר תָּמְכוּ בְיָדָיו, מִזֶּה אֶחָד וּמִזֶּה אֶחָד, וַיְהִי יָדָיו אֱמוּנָה, עַד־בֹּא הַשָּׁמֶשׁ.
12 But Moses' hands were heavy; and they took a stone, and put it under him, and he sat
thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the
other side; and his hands were steady until the going down of the sun.
1345 אֱמוּנוֹת 1 Noun - feminine plural 1) firmness, fidelity,
steadfastness, steadiness 530 אֱמוּנָה Proverbs 28:20 כ אִישׁ אֱמוּנוֹת,
רַב-בְּרָכוֹת; וְאָץ לְהַעֲשִׁיר, לֹא יִנָּקֶה. 20 A faithful man shall abound with blessings; but he
that maketh haste to be rich shall not be unpunished.
1346 אֱמוּנֵי 1 Adjective - masculine plural construct 1) faithfulness,
trusting ; 1a) faithful, trusty (as adj.) 529 אֵמֻן 2 Sam. 20:19 ט אָנֹכִי,
שְׁלֻמֵי אֱמוּנֵי יִשְׂרָאֵל; אַתָּה מְבַקֵּשׁ, לְהָמִית עִיר וְאֵם בְּיִשְׂרָאֵל--לָמָּה תְבַלַּע, נַחֲלַת יְהוָה. {פ}
19 We are of them that are peaceable and faithful in Israel; seekest thou to destroy a city and
a mother in Israel? why wilt thou swallow up the inheritance of the LORD?' {P}
1347 אֱמוּנִים 5 Noun - masculine plural 1) faithfulness, trusting ; 1a)
faithful, trusty (as adj.) 529 אֵמֻן Psalm 12:2; 31:24; Prov. 13:17; 14:5;
20:6 ב הוֹשִׁיעָה יְהוָה, כִּי-גָמַר חָסִיד: כִּי-פַסּוּ אֱמוּנִים, מִבְּנֵי אָדָם. 2 Help, LORD; for
the godly man ceaseth; for the faithful fail from among the children of men.
1348 אֱמוּנַת 1 Noun - feminine singular construct 1) firmness,
fidelity, steadfastness, steadiness 530 אֱמוּנָה Isa. 33:6 ו וְהָיָה אֱמוּנַת
עִתֶּיךָ, חֹסֶן יְשׁוּעֹת חָכְמַת וָדָעַת; יִרְאַת יְהוָה, הִיא אוֹצָרוֹ. {פ} 6 And the stability of thy
times shall be a hoard of salvation--wisdom and knowledge, and the fear of the LORD which is
His treasure. {P}
1349 אֱמוּנָתוֹ 1 Noun - feminine singular construct | third person masculine
singular 1) firmness, fidelity, steadfastness, steadiness 530 אֱמוּנָה
Psalm 100:5 ה כִּי-טוֹב יְהוָה, לְעוֹלָם חַסְדּוֹ; וְעַד-דֹּר וָדֹר, אֱמוּנָתוֹ. 5 For the LORD is
good; His mercy endureth for ever; and His faithfulness unto all generations. {P}
1350 אֱמוּנָתֶךָ 2 Noun - feminine singular construct | second person
masculine singular 1) firmness, fidelity, steadfastness, steadiness 530
אֱמוּנָה Psalm 119:90; Lam. 3:23 צ לְדֹר וָדֹר, אֱמוּנָתֶךָ; כּוֹנַנְתָּ אֶרֶץ, וַתַּעֲמֹד.
90 Thy faithfulness is unto all generations; Thou hast established the earth, and it standeth.
1351 אֱמוּנָתְךָ 6 Noun - feminine singular construct | second person
masculine singular 1) firmness, fidelity, steadfastness, steadiness 530

אֱמוּנָה Psalm 36:5/6; 40:11; 88:12; 89:2f, 6 ו יְהוָה, בְּהַשָּׁמַיִם חַסְדֶּךָ; אֱמוּנָתְךָ, עַד-שְׁחָקִים. 6 Thy lovingkindness, O LORD, is in the heavens; Thy faithfulness reacheth unto the skies.

1352 אָמוּת 13 פֶּן־אָמוּת Verb - Qal Imperfect - first person common singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת Gen. 26:9; 27:4; 45:28; Deut. 18:16; Jdg. 15:18; Ruth 1:17; 1 Sam. 14:43; 20:14; 1 Kings 2:30; Job 3:11; Psalm 118:17; Prov. 30:7; Jer. 37:20 ט וַיִּקְרָא אֲבִימֶלֶךְ לְיִצְחָק, וַיֹּאמֶר אַךְ הִנֵּה אִשְׁתְּךָ הִוא, וְאֵיךְ אָמַרְתָּ, אֲחֹתִי הִוא; וַיֹּאמֶר אֵלָיו, יִצְחָק, כִּי אָמַרְתִּי, פֶּן־אָמוּת עָלֶיהָ. 9 And Abimelech called Isaac, and said: 'Behold, of a surety she is thy wife; and how saidst thou: She is my sister?' And Isaac said unto him: 'Because I said: Lest I die because of her.'

1353 אָמוּתָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת Gen. 46:30 ל וַיֹּאמֶר יִשְׂרָאֵל אֶל־יוֹסֵף, אָמוּתָה הַפָּעַם, אַחֲרֵי רְאוֹתִי אֶת־פָּנֶיךָ, כִּי עוֹדְךָ חָי. 30 And Israel said unto Joseph: 'Now let me die, since I have seen thy face, that thou art yet alive.'

1354 אִמּוֹ 79 Noun - feminine singular construct | third person masculine singular 1) mother ; 1a) of humans ; 1b) of Deborah's relationship to the people (fig.) ; 1c) of animals ; 2) point of departure or division 517 אֵם Gen. 2:24; 21:21; 24:67; 27:11, 13f; 28:7; 29:10; 30:14; 43:29; Exod. 22:29; 23:19; 34:26; Lev. 19:3; 20:9, 17; 22:27; 24:11; Num. 12:12; Deut. 14:21; 21:18; 27:22; Jdg. 9:1, 3; 14:9; 17:2ff; 1 Sam. 2:19; 1 Kings 3:27; 11:26; 14:21, 31; 15:2, 10, 13; 22:42, 53; 2 Kings 4:19f; 8:26; 12:2; 14:2; 15:2, 33; 18:2; 21:1, 19; 22:1; 23:31, 36; 24:8, 18; 2 Chr. 12:13; 13:2; 20:31; 22:2f; 24:1; 25:1; 26:3; 27:1; 29:1; Psalm 109:14; 131:2; Prov. 10:1; 15:20; 29:15; 30:11; 31:1; Eccl. 5:14; Cant. 3:11; Isa. 66:13; Jer. 16:7; 52:1 כד עַל־כֵּן, יַעֲזָב־אִישׁ, אֶת־אָבִיו, וְאֶת־אִמּוֹ; וְדָבַק בְּאִשְׁתּוֹ, וְהָיוּ לְבָשָׂר אֶחָד. 24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife, and they shall be one flesh.

1355 אֶמּוֹט 6 בַּל־אֶמּוֹט Verb - Niphal Imperfect - first person common singular 1) to totter, shake, slip ; 1a) (Qal) to totter, shake, slip ; 1b) (Niphal) to be shaken, be moved, be overthrown ; 1c) (Hiphil) to dislodge, let fall, drop ; 1d) (Hithpael) to be greatly shaken 4131 מוֹט Psalm 10:6; 13:5; 16:8; 30:7; 62:3, 7 ו אָמַר בְּלִבּוֹ, בַּל-אֶמּוֹט; לְדֹר וָדֹר, אֲשֶׁר לֹא-בְרָע. 6 He saith in his heart: 'I shall not be moved, I who to all generations shall not be in adversity.'

1356 אָמוֹן 19 Noun proper - masculine singular / fs Amon = |skilled workman| or |master workman|; 1) a king of Judah, son of Manasseh ; 2) a governor ofSamaria ; 3) a descendant of a servant ofSolomon 526 אָמוֹן 2 Kings 21:18f, 23ff; 1 Chr. 3:14; 2 Chr. 18:25; 33:20ff, 25; Neh. 7:59; Prov. 8:30; Jer. 1:2; 25:3; 46:25; Nah. 3:8; Zeph. 1:1 יח וַיִּשְׁכַּב מְנַשֶּׁה עִם־אֲבֹתָיו, וַיִּקָּבֵר בְּגַן־בֵּיתוֹ בְּגַן־עֻזָּא; וַיִּמְלֹךְ אָמוֹן בְּנוֹ, תַּחְתָּיו. {פ} 18 And Manasseh slept with his fathers, and was buried in the garden of his own house, in the garden of Uzza; and Amon his son reigned in his stead. {P}

1357 אָמוֹץ 13 בֶּן־אָמוֹץ Noun proper - masculine singular
Amoz = |strong|; 1) father of Isaiah 531 אָמוֹץ 2 Kings 19:2, 20; 20:1; 2 Chr. 26:22; 32:20, 32; Isa. 1:1; 2:1; 13:1; 20:2; 37:2, 21; 38:1 ב וַיִּשְׁלַח אֶת־אֶלְיָקִים אֲשֶׁר־עַל־הַבַּיִת וְשֶׁבְנָא הַסֹּפֵר, וְאֵת זִקְנֵי הַכֹּהֲנִים, מִתְכַּסִּים, בַּשַּׂקִּים--אֶל־יְשַׁעְיָהוּ הַנָּבִיא, בֶּן־אָמוֹץ.
2 And he sent Eliakim, who was over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, unto Isaiah the prophet the son of Amoz.

1358 אָמוֹר 3 (אָמֹר) וְאִם־אָמֹר Verb - Qal Infinitive Absolute
1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Num. 6:23; 1 Sam. 2:30; Jer. 23:17 כג דַּבֵּר אֶל־אַהֲרֹן וְאֶל־בָּנָיו לֵאמֹר, כֹּה תְבָרְכוּ אֶת־בְּנֵי יִשְׂרָאֵל: אָמוֹר, לָהֶם. {ס} 23 'Speak unto Aaron and unto his sons, saying: On this wise ye shall bless the children of Israel; ye shall say unto them: {S}

1359 אֻמּוֹת 1 Noun - feminine plural 1) people, tribe, nation
523 אֻמִּים Num. 25:15 טו וְהֵבִיא הָאִישׁ אֶת־אִשְׁתּוֹ, אֶל־הַכֹּהֵן, וְהֵבִיא אֶת־קָרְבָּנָהּ עָלֶיהָ, עֲשִׂירִת הָאֵיפָה קֶמַח שְׂעֹרִים; לֹא־יִצֹק עָלָיו שֶׁמֶן, וְלֹא־יִתֵּן עָלָיו לְבֹנָה--כִּי־מִנְחַת קְנָאֹת הוּא, מִנְחַת זִכָּרוֹן מַזְכֶּרֶת עָוֺן. 15 then shall the man bring his wife unto the priest, and shall bring her offering for her, the tenth part of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it is a meal-offering of jealousy, a meal-offering of memorial, bringing iniquity to remembrance.

1360 אַמּוֹת 80 Noun - feminine plural 1) cubit-a measure of distance (the forearm), roughly 18 in (. 5m).there are several cubits used in the OT, the cubit of a man or common cubit (De 3:11), the legal cubit or cubit of the sanctuary (Eze 40:5) plus others.See a Bible Dictionary for a complete treatment. 520 אַמָּה Exod. 26:16; 27:1, 18; 36:15; 38:1, 18; Deut. 3:11; 1 Sam. 17:4; 1 Kings 6:10, 23f; 7:10, 16, 19; 2 Chr. 3:3f, 8, 11ff, 15; 4:1; 6:13; Isa. 6:4; Jer. 52:22; Ezek. 40:5, 7, 9, 11ff, 27, 29f, 48; 41:1ff, 5, 8f, 11f, 22; 42:2, 4; 43:14f טז עֶשֶׂר אַמּוֹת, אֹרֶךְ הַקָּרֶשׁ; וְאַמָּה וַחֲצִי הָאַמָּה, רֹחַב הַקֶּרֶשׁ הָאֶחָד.
16 Ten cubits shall be the length of a board, and a cubit and a half the breadth of each board.

1361 אַמּוֹת 1 מֵאוֹתqere; Noun - common feminine plural construct homonym 1 kethib 1) cubit-a measure of distance (the forearm), roughly 18 in (. 5m).there are several cubits used in the OT, the cubit of a man or common cubit (De 3:11), the legal cubit or cubit of the sanctuary (Eze 40:5) plus others.See a Bible Dictionary for a complete treatment. 520 אַמָּה Ezek. 42:16 טז מָדַד רוּחַ הַקָּדִים, בִּקְנֵה הַמִּדָּה--חֲמֵשׁ־אמות (מֵאוֹת) קָנִים בִּקְנֵה הַמִּדָּה, סָבִיב. 16 He measured the east side with the measuring reed, five hundred reeds, with the measuring reed round about.

1362 אֶמְחֶה 2 Verb - Qal Imperfect - first person common singular 1)
to wipe, wipe out ; 1a) (Qal); 1a1) to wipe ; 1a2) to blot out, obliterate ; 1a3) to blot out,
exterminate ; 1b) (Niphal) ; 1b1) to be wiped out ; 1b2) to be blotted out ; 1b3) to be
exterminated ; 1c) (Hiphil) to blot out (from memory) ; 2) (Qal) to strike ; 3) (Pual) full of
marrow (participle) 4229 מָחָה Gen. 6:7; Exod. 17:14 ז וַיֹּאמֶר יְהוָה,
אֶמְחֶה אֶת־הָאָדָם אֲשֶׁר־בָּרָאתִי מֵעַל פְּנֵי הָאֲדָמָה, מֵאָדָם עַד־בְּהֵמָה, עַד־רֶמֶשׂ וְעַד־עוֹף הַשָּׁמָיִם: כִּי
נִחַמְתִּי, כִּי עֲשִׂיתִם. 7 And the LORD said: 'I will blot out man whom I have created from
the face of the earth; both man, and beast, and creeping thing, and fowl of the air; for it
repenteth Me that I have made them.'

1363 אֶמְחֶנּוּ 1 Verb - Qal Imperfect - first person common singular | third
person masculine singular 1) to wipe, wipe out ; 1a) (Qal); 1a1) to wipe ; 1a2) to blot
out, obliterate ; 1a3) to blot out, exterminate ; 1b) (Niphal) ; 1b1) to be wiped out ; 1b2) to
be blotted out ; 1b3) to be exterminated ; 1c) (Hiphil) to blot out (from memory) ; 2) (Qal)
to strike ; 3) (Pual) full of marrow (participle) 4229 מָחָה Exod. 32:33
לג וַיֹּאמֶר יְהוָה, אֶל־מֹשֶׁה: מִי אֲשֶׁר חָטָא־לִי, אֶמְחֶנּוּ מִסִּפְרִי. 33 And the LORD said unto
Moses: 'Whosoever hath sinned against Me, him will I blot out of My book.

1364 אֶמְחָצֵם 1 Verb - Qal Imperfect - first person common singular | third
person masculine plural 1) to smite through, shatter, wound severely ; 1a) (Qal) ; 1a1)
to shatter; 1a2) shattering (participle) 4272 מָחַץ Psalm 18:39/38
לט אֶמְחָצֵם, וְלֹא-יֻכְלוּ קוּם; יִפְּלוּ, תַּחַת רַגְלָי. 39 I have smitten them through, so that
they are not able to rise; they are fallen under my feet.

1365 אַמְטִיר 2 Verb - Hiphil Imperfect - first person common singular
1) to rain ; 1a) (Niphal) to be rained on or upon ; 1b) (Hiphil) ; 1b1) to rain, send rain ;
1b2) to rain hail, send hail 4305 מָטַר Ezek. 38:22; Amos 4:7 כב
וְנִשְׁפַּטְתִּי אִתּוֹ, בְּדֶבֶר וּבְדָם; וְגֶשֶׁם שׁוֹטֵף וְאַבְנֵי אֶלְגָּבִישׁ אֵשׁ וְגָפְרִית, אַמְטִיר עָלָיו וְעַל־אֲגַפָּיו, וְעַל־
עַמִּים רַבִּים, אֲשֶׁר אִתּוֹ. 22 And I will plead against him with pestilence and with blood;
and I will cause to rain upon him, and upon his bands, and upon the many peoples that are
with him, an overflowing shower, and great hailstones, fire, and brimstone.

1366 אָמִי 1 Noun proper - masculine singular Ami = |bond-servant|; 1) a descendant of Amon,Solomon's servant 532 אָמִי Ezr. 2:57
נז בְּנֵי שְׁפַטְיָה {ס} בְּנֵי־חַטִּיל, {ס} בְּנֵי {ר} פֹּכֶרֶת הַצְּבָיִים־־ {ס} בְּנֵי אָמִי. 57 the
children of Shephatiah, the children of Hattil, the children of Pochereth-hazzebaim, the
children of Ami.

1367 אִמִּי 23 Noun - feminine singular construct | first person common
singular 1) mother ; 1a) of humans ; 1b) of Deborah's relationship to the people (fig.) ;
1c) of animals ; 2) point of departure or division 517 אֵם Gen. 20:12; Jos.
2:13; Jdg. 8:19; 16:17; 1 Kings 2:20; Job 1:21; 17:14; 31:18; Psalm 22:10f; 51:7; 69:9; 71:6;
139:13; Prov. 4:3; Cant. 1:6; 3:4; 8:1f; Isa. 49:1; Jer. 15:10; 20:14, 17 יב וְגַם־אָמְנָה, אֲחֹתִי
בַת־אָבִי הִוא־־אַךְ, לֹא בַת־אִמִּי; וַתְּהִי־לִי, לְאִשָּׁה. 12 And moreover she is indeed my sister,
the daughter of my father, but not the daughter of my mother; and so she became my wife.

1368 אֻמַּיָּא 5 Noun - feminine plurald 1) people, tribe, nation
524 אֻמַּיָּא Daniel 3:7, 31; 5:19; 6:26; 7:14 ז כָּל־קֳבֵל דְּנָה בֵּהּ־זִמְנָא כְּדִי
שָׁמְעִין כָּל־עַמְמַיָּא קָל קַרְנָא מַשְׁרוֹקִיתָא קיתרס (קַתְרֹס) שַׂבְּכָא, פְּסַנְטֵרִין, וְכֹל, זְנֵי זְמָרָא־־נָפְלִין כָּל־
עַמְמַיָּא אֻמַּיָּא וְלִשָּׁנַיָּא, סָגְדִין לְצֶלֶם דַּהֲבָא, דִּי הֲקֵים, נְבוּכַדְנֶצַּר מַלְכָּא. 7 Therefore at that
time, when all the peoples heard the sound of the horn, pipe, harp, trigon, psaltery, and all
kinds of music, all the peoples, the nations, and the languages, fell down and worshipped the
golden image that Nebuchadnezzar the king had set up.
1369 אֻמַּיָּא 2 Noun - feminine plurald 1) people, tribe, nation
524 אֻמַּיָּא Ezr. 4:10; Daniel 3:4 י וּשְׁאָר אֻמַּיָּא, דִּי הַגְלִי אָסְנַפַּר רַבָּא וְיַקִּירָא,
וְהוֹתֵב הִמּוֹ, בְּקִרְיָה דִּי שָׁמְרָיִן־־וּשְׁאָר עֲבַר־נַהֲרָה, וּכְעֶנֶת. 10 and the rest of the nations
whom the great and noble Asenappar brought over, and set in the city of Samaria, and the rest
that are in the country beyond the River:--'And now--
1370 אֵמֶיךָ 1 Noun - feminine plural construct | second person masculine
singular 1) terror, dread 367 אֵימִים Psalm 88:16 טז עָנִי אֲנִי
וְגֹוֵעַ מִנֹּעַר; נָשָׂאתִי אֵמֶיךָ אָפוּנָה. 16 I am afflicted and at the point of death from my
youth up; I have borne Thy terrors, I am distracted.
1371 אֲמִילַם 3 Verb - Hiphil Imperfect - first person common singular |
third person masculine plural 1) to circumcise, let oneself be circumcised, cut, be cut
off ; 1a) (Qal) to circumcise ; 1b) (Niphal) to be circumcised, circumcise oneself ; 1c)
(Hiphil) to cause to be circumcised ; 1c1) of destruction (fig.) ; 1d) (Hithpolel) to be cut off ;
1e) (Polel) cut down 4135 מוּל Psalm 118:10ff י כָּל-גּוֹיִם סְבָבוּנִי;
בְּשֵׁם יְהוָה, כִּי אֲמִילַם. 10 All nations compass me about; verily, in the name of the
LORD I will cut them off.
1372 אֻמִּים 4 בַּל־אֻמִּים Adverb 1) people, tribe, nation
523 אֻמִּים Psalm 44:15; 57:10; 108:4; 149:7 טו תְּשִׂימֵנוּ מָשָׁל, בַּגּוֹיִם; מְנוֹד-
רֹאשׁ, בַּלְאֻמִּים. 15 Thou makest us a byword among the nations, a shaking of the head
among the peoples.
1373 אֵמִים 2 Noun - feminine plural / cf 368 Noun proper - masculine
plural 1) terror, dread 367 אֵימִים Deut. 2:11; Job 20:25 יא
רְפָאִים יֵחָשְׁבוּ אַף־הֵם, כָּעֲנָקִים; וְהַמֹּאָבִים, יִקְרְאוּ לָהֶם אֵמִים. 11 these also are accounted
Rephaim, as the Anakim; but the Moabites call them Emim.
1374 אַמִּין 4 Noun - feminine plural 1) cubit-a measure of distance
(the forearm), roughly 18 in (. 5 m) 521 אַמִּין Ezr. 6:3 x 2; Daniel 3:1 x 2
ג בִּשְׁנַת חֲדָה לְכוֹרֶשׁ מַלְכָּא, כּוֹרֶשׁ מַלְכָּא שָׂם טְעֵם־־בֵּית־אֱלָהָא בִירוּשְׁלֶם בַּיְתָא יִתְבְּנֵא, אֲתַר דִּי־
דָבְחִין דִּבְחִין וְאֻשּׁוֹהִי מְסוֹבְלִין; רוּמֵהּ אַמִּין שִׁתִּין, פְּתָיֵהּ אַמִּין שִׁתִּין. 3 In the first year of
Cyrus the king, Cyrus the king made a decree: Concerning the house of God at Jerusalem, let
the house be builded, the place where they offer sacrifices, and let the foundations thereof be
strongly laid; the height thereof threescore cubits, and the breadth thereof threescore cubits;
1375 אַמִּיץ 1 Adjective - masculine singular 1) strong, mighty
533 אַמִּיץ Job 9:19 יט אִם־לְכֹחַ אַמִּיץ הִנֵּה; וְאִם־לְמִשְׁפָּט, מִי יוֹעִידֵנִי.
19 If it be a matter of strength, lo, He is mighty! and if of justice, who will appoint me a time?

1376 אָמִיר 2 Verb - Hiphil Imperfect - first person common singular / cf
534 Noun - masculine singular top of a tree. 1) to change, exchange ; 1a) (Niphal) to
be changed ; 1b) (Hiphil) ; 1b1) to change, alter ; 1b2) to exchange 4171 מוּר
Isa. 17:6; Hos. 4:7 ו וְנִשְׁאַר־בּוֹ עוֹלֵלֹת כְּנֹקֶף זַיִת, שְׁנַיִם שְׁלֹשָׁה גַּרְגְּרִים בְּרֹאשׁ אָמִיר; אַרְבָּעָה
חֲמִשָּׁה, בִּסְעִפֶיהָ פֹּרִיָּה--נְאֻם־יְהוָה, אֱלֹהֵי יִשְׂרָאֵל. 6 Yet there shall be left therein gleanings,
as at the beating of an olive-tree, two or three berries in the top of the uppermost bough, four
or five in the branches of the fruitful tree, saith the LORD, the God of Israel.

1377 אָמִישׁ 1 Verb - Hiphil Imperfect - first person common singular
1) to depart, remove ; 1a) (Qal) ; 1a1) to depart ; 1a2) to remove ; 1a3) to be removed (of
inanimate objects) ; 1b) (Hiphil) to remove, depart 4185 מוּשׁ Job 23:12
יב מִצְוַת שְׂפָתָיו, וְלֹא אָמִישׁ; מֵחֻקִּי, צָפַנְתִּי אִמְרֵי־פִיו. 12 I have not gone back from the
commandment of His lips; I have treasured up the words of His mouth more than my
necessary food.

1378 אָמִית 1 Verb - Hiphil Imperfect - first person common singular
1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to
death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral
conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d)
(Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191
מוּת Deuteronomy 32:39 לט רְאוּ עַתָּה, כִּי אֲנִי אֲנִי הוּא, {ר} וְאֵין אֱלֹהִים,
עִמָּדִי: {ס} אֲנִי אָמִית וַאֲחַיֶּה, {ר} מָחַצְתִּי וַאֲנִי אֶרְפָּא, {ס} וְאֵין מִיָּדִי, מַצִּיל. {ר} 39
See now that I, even I, am He, and there is no god with Me; I kill, and I make alive; I have
wounded, and I heal; and there is none that can deliver out of My hand.

1379 אֲמִיתֵךְ 1 Verb - Hiphil Imperfect - first person common singular |
second feminine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ;
1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die
prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ;
1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to
die prematurely 4191 מוּת 1 Sam. 19:17 יז וַיֹּאמֶר שָׁאוּל אֶל־מִיכַל,
לָמָּה כָּכָה רִמִּיתִנִי, וַתְּשַׁלְּחִי אֶת־אֹיְבִי, וַיִּמָּלֵט; וַתֹּאמֶר מִיכַל אֶל־שָׁאוּל, הוּא־אָמַר אֵלַי שַׁלְּחִנִי לָמָה
אֲמִיתֵךְ. 17 And Saul said unto Michal: 'Why hast thou deceived me thus, and let mine
enemy go, that he is escaped?' And Michal answered Saul: 'He said unto me: Let me go; why
should I kill thee?'

1380 אֲמִיתֶךָ 2 Verb - Hiphil Imperfect - first person common singular |
second person masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to
die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die
prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ;
1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to
die prematurely 4191 מוּת 1 Kings 2:26; Jer. 38:16 כו וּלְאֶבְיָתָר
הַכֹּהֵן אָמַר הַמֶּלֶךְ, עֲנָתֹת לֵךְ עַל־שָׂדֶיךָ--כִּי אִישׁ מָוֶת, אָתָּה; וּבַיּוֹם הַזֶּה לֹא אֲמִיתֶךָ, כִּי־נָשָׂאתָ אֶת־אֲרוֹן
אֲדֹנָי יְהוִה לִפְנֵי דָּוִד אָבִי, וְכִי הִתְעַנִּיתָ, בְּכֹל אֲשֶׁר־הִתְעַנָּה אָבִי. 26 And unto Abiathar the
priest said the king: 'Get thee to Anathoth, unto thine own fields; for thou art deserving of

death; but I will not at this time put thee to death, because thou didst bear the ark of the Lord GOD before David my father, and because thou wast afflicted in all wherein my father was afflicted.'

1381 אֲמִיתְךָ 1 אִם־אֲמִיתְךָ Verb - Hiphil Imperfect - first person common singular | second person masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת 1 Kings 2:8 ח וְהִנֵּה
עִמְּךָ שִׁמְעִי בֶן־גֵּרָא בֶן־הַיְמִינִי, מִבַּחֻרִים, וְהוּא קִלְלַנִי קְלָלָה נִמְרֶצֶת, בְּיוֹם לֶכְתִּי מַחֲנָיִם; וְהוּא־יָרַד
לִקְרָאתִי, הַיַּרְדֵּן, וָאֶשָּׁבַע לוֹ בַיהוָה לֵאמֹר, אִם־אֲמִיתְךָ בֶּחָרֶב. 8 And, behold, there is with thee Shimei the son of Gera, the Benjamite, of Bahurim, who cursed me with a grievous curse in the day when I went to Mahanaim; but he came down to meet me at the Jordan, and I swore to him by the LORD, saying: I will not put thee to death with the sword.

1382 אִמְּכֶם 3 Noun - feminine singular construct | second person masculine plural 1) mother ; 1a) of humans ; 1b) of Deborah's relationship to the people (fig.) ; 1c) of animals ; 2) point of departure or division 517 אֵם
Isa. 50:1 x 2; Jeremiah 50:12 א כֹּה אָמַר יְהוָה, אֵי זֶה סֵפֶר כְּרִיתוּת אִמְּכֶם אֲשֶׁר שִׁלַּחְתִּיהָ, אוֹ
מִי מִנּוֹשַׁי, אֲשֶׁר־מָכַרְתִּי אֶתְכֶם לוֹ; הֵן בַּעֲוֺנֹתֵיכֶם נִמְכַּרְתֶּם, וּבְפִשְׁעֵיכֶם שֻׁלְּחָה אִמְּכֶם. 1 Thus saith the LORD: Where is the bill of your mother's divorcement, wherewith I have put her away? Or which of My creditors is it to whom I have sold you? Behold, for your iniquities were ye sold, and for your transgressions was your mother put away.

1383 אִמְּכֶן 1 Noun - feminine singular construct | second feminine plural 1) mother ; 1a) of humans ; 1b) of Deborah's relationship to the people (fig.) ; 1c) of animals ; 2) point of departure or division 517 אֵם Ezek. 16:45 מה
בַּת־אִמֵּךְ אַתְּ, גֹּעֶלֶת אִישָׁהּ וּבָנֶיהָ; וַאֲחוֹת אֲחוֹתֵךְ אַתְּ, אֲשֶׁר גָּעֲלוּ אַנְשֵׁיהֶן וּבְנֵיהֶן־־אִמְּכֶן חִתִּית, וַאֲבִיכֶן
אֱמֹרִי. 45 Thou art thy mother's daughter, that loatheth her husband and her children; and thou art the sister of thy sisters, who loathed their husbands and their children; your mother was a Hittite, and your father an Amorite.

1384 אִמֵּךְ 2 Noun - feminine singular construct | second feminine singular 1) mother ; 1a) of humans ; 1b) of Deborah's relationship to the people (fig.) ; 1c) of animals ; 2) point of departure or division 517 אֵם Jos. 2:18; Ezek. 16:45
יח הִנֵּה אֲנַחְנוּ בָאִים, בָּאָרֶץ; אֶת־תִּקְוַת חוּט הַשָּׁנִי הַזֶּה תִּקְשְׁרִי, בַּחַלּוֹן אֲשֶׁר הוֹרַדְתֵּנוּ בוֹ, וְאֶת־אָבִיךְ
וְאֶת־אִמֵּךְ וְאֶת־אַחַיִךְ וְאֵת כָּל־בֵּית אָבִיךְ, תַּאַסְפִּי אֵלַיִךְ הַבָּיְתָה. 18 Behold, when we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by; and thou shalt gather unto thee into the house thy father, and thy mother, and thy brethren, and all thy father's household.

1385 אִמְּךָ 15 Noun - feminine singular construct | second person masculine singular 1) mother ; 1a) of humans ; 1b) of Deborah's relationship to the people (fig.) ; 1c) of animals ; 2) point of departure or division 517 אֵם
Gen. 27:29; 28:2; Exod. 20:12; Lev. 18:9; Deut. 5:16; 13:7; 1 Sam. 15:33; 20:30; 2 Kings 3:13;

Prov. 1:8; 6:20; 23:22; Cant. 8:5; Hos. 4:5 כט יַעַבְדוּךָ עַמִּים, וישתחו (וְיִשְׁתַּחֲווּ) לְךָ
לְאֻמִּים--הֱוֵה גְבִיר לְאַחֶיךָ, וְיִשְׁתַּחֲווּ לְךָ בְּנֵי אִמֶּךָ; אֹרְרֶיךָ אָרוּר, וּמְבָרְכֶיךָ בָּרוּךְ. 29 Let peoples serve thee, and nations bow down to thee. Be lord over thy brethren, and let thy mother's sons bow down to thee. Cursed be every one that curseth thee, and blessed be every one that blesseth thee.

1386 אִמְּךָ 10 Noun - feminine singular construct | second person masculine singular 1) mother ; 1a) of humans ; 1b) of Deborah's relationship to the people (fig.) ; 1c) of animals ; 2) point of departure or division 517 אֵם
Lev. 18:7, 13; 20:19; 2 Kings 9:22; Psalm 50:20; Jer. 22:26; Ezekiel 19:2, 10; ז עֶרְוַת אָבִיךָ וְעֶרְוַת אִמְּךָ, לֹא תְגַלֵּה: אִמְּךָ הִוא, לֹא תְגַלֶּה עֶרְוָתָהּ. {ס} 7 The nakedness of thy father, and the nakedness of thy mother, shalt thou not uncover: she is thy mother; thou shalt not uncover her nakedness. {S}

1387 אֲמַלֵּא 3 Verb - Piel Imperfect - first person common singular 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390 מָלֵא Exod. 23:26; Job 23:4; Prov. 8:21 כו לֹא תִהְיֶה מְשַׁכֵּלָה וַעֲקָרָה, בְּאַרְצֶךָ; אֶת־מִסְפַּר יָמֶיךָ, אֲמַלֵּא.
26 None shall miscarry, nor be barren, in thy land; the number of thy days I will fulfil.

1388 אִמָּלְאָה 1 Verb - Niphal Imperfect Cohortative - first person common singular 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390 מָלֵא Ezek. 26:2 ב בֶּן־אָדָם, יַעַן אֲשֶׁר־אָמְרָה צֹּר עַל־יְרוּשָׁלַםִ הֶאָח--נִשְׁבְּרָה דַּלְתוֹת הָעַמִּים, נָסֵבָּה אֵלָי: אִמָּלְאָה, הָחֳרָבָה. 2 'Son of man, because that Tyre hath said against Jerusalem: aha, she is broken that was the gate of the peoples; she is turned unto me; I shall be filled with her that is laid waste;

1389 אֲמֻלָה 1 Verb - Qal Passive Participle - feminine singular 1) to be weak, to droop, to languish, to be exhausted ; 1a) (Qal) pass participle (of the heart) ; 1a1) to be weak ; 1a2) to droop ; 1b) (Pulal) ; 1b1) to be or grow feeble ; 1b2) to languish 535 אָמַל Ezek. 16:30 ל מָה אֲמֻלָה לִבָּתֵךְ, נְאֻם אֲדֹנָי יְהוִה--בַּעֲשׂוֹתֵךְ, אֶת־כָּל־אֵלֶּה, מַעֲשֵׂה אִשָּׁה־זוֹנָה, שַׁלָּטֶת. 30 How weak is thy heart, saith the Lord GOD, seeing thou doest all these things, the work of a wanton harlot;

1390 אֶמְלוֹךְ 1 Verb - Qal Imperfect - first person common singular 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider 4427 מָלַךְ Ezek. 20:33
לג חַי־אָנִי, נְאֻם אֲדֹנָי יְהוִה: אִם־לֹא בְּיָד חֲזָקָה וּבִזְרוֹעַ נְטוּיָה, וּבְחֵמָה שְׁפוּכָה--אֶמְלוֹךְ עֲלֵיכֶם.

33 As I live, saith the Lord GOD, surely with a mighty hand, and with an outstretched arm, and with fury poured out, will I be king over you;

1391 אֲמַלֵּט 1 כִּיאֲמַלֵּט Verb - Piel Imperfect - first person common singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal) ; 1a1) to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to escape 4422
מָלַט Job 29:12 יב כִּי-אֲמַלֵּט, עָנִי מְשַׁוֵּעַ; וְיָתוֹם, וְלֹא-עֹזֵר לוֹ. 12 Because I delivered the poor that cried, the fatherless also, that had none to help him.

1392 אִמָּלֵט 1 Verb - Niphal Imperfect - first person common singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal) ; 1a1) to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to escape 4422 מָלַט
1 Sam. 27:1 א וַיֹּאמֶר דָּוִד אֶל־לִבּוֹ, עַתָּה אֶסָּפֶה יוֹם־אֶחָד בְּיַד־שָׁאוּל; אֵין־לִי טוֹב כִּי הִמָּלֵט אִמָּלֵט אֶל־אֶרֶץ פְּלִשְׁתִּים, וְנוֹאַשׁ מִמֶּנִּי שָׁאוּל לְבַקְשֵׁנִי עוֹד בְּכָל־גְּבוּל יִשְׂרָאֵל, וְנִמְלַטְתִּי, מִיָּדוֹ.
1 And David said in his heart: 'I shall now be swept away one day by the hand of Saul; there is nothing better for me than that I should escape into the land of the Philistines; and Saul will despair of me, to seek me any more in all the borders of Israel; so shall I escape out of his hand.'

1393 אִמָּלְטָה 2 Verb - Niphal Imperfect Cohortative - first person common singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal) ; 1a1) to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to escape 4422
מָלַט Gen. 19:20; 1 Sam. 20:29 כ הִנֵּה־נָא הָעִיר הַזֹּאת קְרֹבָה, לָנוּס שָׁמָּה־־וְהִוא מִצְעָר; אִמָּלְטָה נָּא שָׁמָּה, הֲלֹא מִצְעָר הִוא־־וּתְחִי נַפְשִׁי. 20 Behold now, this city is near to flee unto, and it is a little one; oh, let me escape thither--is it not a little one?--and my soul shall live.'

1394 אֲמַלֶּטְךָ 1 Verb - Piel Imperfect - first person common singular | second person masculine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal) ; 1a1) to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to escape 4422 מָלַט Jer. 39:18 יח כִּי מַלֵּט אֲמַלֶּטְךָ, וּבַחֶרֶב לֹא תִפֹּל; וְהָיְתָה לְךָ נַפְשְׁךָ לְשָׁלָל, כִּי־בָטַחְתָּ בִּי נְאֻם־יְהוָה. {פ} 18 For I will surely deliver thee, and thou shalt not fall by the sword, but thy life shall be for a prey unto thee; because thou hast put thy trust in Me, saith the LORD.' {P}

1395 אֶמְלֹךְ 1 Verb - Qal Imperfect - first person common singular 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ;

2) to counsel, advise ; 2a) (Niphal) to consider 4427 מָלַךְ 1 Kings 1:5
ה וַאֲדֹנִיָּה בֶן־חַגִּית מִתְנַשֵּׂא לֵאמֹר, אֲנִי אֶמְלֹךְ; וַיַּעַשׂ לוֹ, רֶכֶב וּפָרָשִׁים, וַחֲמִשִּׁים אִישׁ, רָצִים לְפָנָיו.
5 Now Adonijah the son of Haggith exalted himself, saying: 'I will be king'; and he prepared
him chariots and horsemen, and fifty men to run before him.
1396 אֻמְלַל 2 Verb - Pulal Perfect - third person masculine singular
homonym 1 / Verb - Pual Perfect - third person masculine singular 1) to be weak, to
droop, to languish, to be exhausted ; 1a) (Qal) pass participle (of the heart) ; 1a1) to be
weak ; 1a2) to droop ; 1b) (Pulal) ; 1b1) to be or grow feeble ; 1b2) to languish 535
אָמַל Isaiah 16:8; Nah. 1:4 ח כִּי שַׁדְמוֹת חֶשְׁבּוֹן אֻמְלָל גֶּפֶן שִׂבְמָה, בַּעֲלֵי גוֹיִם הָלְמוּ
שְׂרוּקֶּיהָ--עַד־יַעְזֵר נָגָעוּ, תָּעוּ מִדְבָּר; שְׁלֻחוֹתֶיהָ, נִטְּשׁוּ עָבְרוּ יָם. 8 For the fields of Heshbon
languish, and the vine of Sibmah, whose choice plants did overcome the lords of nations; they
reached even unto Jazer, they wandered into the wilderness; her branches were spread abroad,
they passed over the sea.
1397 אֻמְלַל 2 Verb - Pulal Perfect - third person masculine singular
homonym 1 / Verb - Pual Perfect - third person masculine singular /adjective masculine
singular absolute 1) to be weak, to droop, to languish, to be exhausted ; 1a) (Qal) pass
participle (of the heart) ; 1a1) to be weak ; 1a2) to droop ; 1b) (Pulal) ; 1b1) to be or grow
feeble ; 1b2) to languish 535 אָמַל Joel 1:10; Nah. 1:4 (cf Psalm 6:3; Isa.
16:8) י שֻׁדַּד שָׂדֶה, אָבְלָה אֲדָמָה: כִּי שֻׁדַּד דָּגָן, הוֹבִישׁ תִּירוֹשׁ אֻמְלַל יִצְהָר. 10 The
field is wasted, the land mourneth; for the corn is wasted, the new wine is dried up, the oil
languisheth.
1398 אֻמְלַל 1 Adjective masculine singular absolute anguish,
536 אֻמְלַל 3 Psalm 6:3/2 (cf Joel 1:10; Nah. 1:4) ג חָנֵּנִי יְהוָה, כִּי אֻמְלַל-
אָנִי: רְפָאֵנִי יְהוָה--כִּי נִבְהֲלוּ עֲצָמָי. 3 Be gracious unto me, O LORD, for I languish away;
heal me, O LORD, for my bones are affrighted.
1399 אֻמְלְלָה 2 Verb - Pual Perfect - third person feminine singular
1) to be weak, to droop, to languish, to be exhausted ; 1a) (Qal) pass participle (of the
heart) ; 1a1) to be weak ; 1a2) to droop ; 1b) (Pulal) ; 1b1) to be or grow feeble ; 1b2) to
languish 535 אָמַל 1 Sam. 2:5; Joel 1:12 ד קֶשֶׁת גִּבֹּרִים, חַתִּים;
וְנִכְשָׁלִים, אָזְרוּ חָיִל. 4 The bows of the mighty men are broken, and they that stumbled
are girded with strength.
1400 אֻמְלְלָה 4 Verb - Pual Perfect - third person feminine singular
1) to be weak, to droop, to languish, to be exhausted ; 1a) (Qal) pass participle (of the
heart) ; 1a1) to be weak ; 1a2) to droop ; 1b) (Pulal) ; 1b1) to be or grow feeble ; 1b2) to
languish 535 אָמַל Isa. 24:4, 7; 33:9; Jer. 15:9 ד אָבְלָה נָבְלָה הָאָרֶץ,
אֻמְלְלָה נָבְלָה תֵּבֵל; אֻמְלָלוּ, מְרוֹם עַם־הָאָרֶץ. 4 The earth fainteth and fadeth away, the
world faileth and fadeth away, the lofty people of the earth do fail.
1401 אֻמְלָלוּ 3 Verb - Pual Perfect - third person common plural 1)
to be weak, to droop, to languish, to be exhausted ; 1a) (Qal) pass participle (of the heart) ;
1a1) to be weak ; 1a2) to droop ; 1b) (Pulal) ; 1b1) to be or grow feeble ; 1b2) to languish
535 אָמַל Isa. 19:8; 24:4; Lam. 2:8 ח וְאָנוּ, הַדַּיָּגִים, וְאָבְלוּ, כָּל־מַשְׁלִיכֵי בַיְאוֹר

חַכָּה; וּפֹרְשֵׂי מִכְמֹרֶת עַל־פְּנֵי־מַיִם, אֻמְלָלוּ. 8 The fishers also shall lament, and all they that cast angle into the Nile shall mourn, and they that spread nets upon the waters shall languish.

1402 אֻמְלָלוּ 1 Verb - Pual Perfect - third person common plural 1) to be weak, to droop, to languish, to be exhausted ; 1a) (Qal) pass participle (of the heart) ; 1a1) to be weak ; 1a2) to droop ; 1b) (Pulal) ; 1b1) to be or grow feeble ; 1b2) to languish
535 אָמַל Jer. 14:2 ב אָבְלָה יְהוּדָה, וּשְׁעָרֶיהָ אֻמְלְלוּ קָדְרוּ לָאָרֶץ; וְצִוְחַת יְרוּשָׁלִַם, עָלָתָה. 2 Judah mourneth, and the gates thereof languish, they bow down in black unto the ground; and the cry of Jerusalem is gone up.

1403 אֲמָם 1 Noun proper - feminine singular Amam = |their mother|; 1) a city in southern Judah 538 אֲמָם Joshua 15:26 כו אֲמָם וּשְׁמַע, וּמוֹלָדָה. 26 Amam, and Shema, and Moladah

1404 אִמָּם 1 Noun - feminine singular construct | third person masculine plural 1) mother ; 1a) of humans ; 1b) of Deborah's relationship to the people (fig.) ; 1c) of animals ; 2) point of departure or division 517 אֵם Hos. 2:7 ז כִּי זָנְתָה אִמָּם, הֹבִישָׁה הוֹרָתָם: כִּי אָמְרָה, אֵלְכָה אַחֲרֵי מְאַהֲבַי נֹתְנֵי לַחְמִי וּמֵימַי, צַמְרִי וּפִשְׁתִּי, שַׁמְנִי וְשִׁקּוּיָי. 7 For their mother hath played the harlot, she that conceived them hath done shamefully; for she said: 'I will go after my lovers, that give me my bread and my water, my wool and my flax, mine oil and my drink.'

1405 אָמָּן 1 Noun - masculine singular 1) master-workman, artist, steady-handedone, artisan 542 אָמָּן Song of Songs Cant. 7:2 ב מַה־יָּפוּ פְעָמַיִךְ בַּנְּעָלִים, בַּת־נָדִיב; חַמּוּקֵי יְרֵכַיִךְ--כְּמוֹ חֲלָאִים, מַעֲשֵׂה יְדֵי אָמָּן. 2 How beautiful are thy steps in sandals, O prince's daughter! The roundings of thy thighs are like the links of a chain, the work of the hands of a skilled workman.

1406 אָמֵן 27 Noun - masculine singular 1) verily, truly, amen, so be it 543 אָמֵן Num. 5:22; Deut. 27:15ff; 1 Kings 1:36; 1 Chr. 16:36; Neh. 5:13; 8:6; Psalm 41:14; 72:19; 89:53; 106:48; Isa. 65:16; Jer. 11:5; 28:6 כב וּבָאוּ הַמַּיִם הַמְאָרְרִים הָאֵלֶּה, בְּמֵעַיִךְ, לַצְבּוֹת בֶּטֶן, וְלַנְפִּל יָרֵךְ; וְאָמְרָה הָאִשָּׁה, אָמֵן אָמֵן. 22 and this water that causeth the curse shall go into thy bowels, and make thy belly to swell, and thy thigh to fall away'; and the woman shall say: 'Amen, Amen.'

1407 אָמֹן 1 אֶל־אָמֹן Noun proper - masculine singular Amon = |skilled workman| or |master workman|; 1) a king of Judah, son of Manasseh ; 2) a governor ofSamaria ; 3) a descendant of a servant ofSolomon 526 אָמוֹן 1 Kings 22:26 כו וַיֹּאמֶר, מֶלֶךְ יִשְׂרָאֵל, קַח אֶת־מִיכָיְהוּ, וַהֲשִׁיבֵהוּ אֶל־אָמֹן שַׂר־הָעִיר; וְאֶל־יוֹאָשׁ, בֶּן־הַמֶּלֶךְ. 26 And the king of Israel said: 'Take Micaiah, and carry him back unto Amon the governor of the city, and to Joash the king's son;

1408 אֵמֻן 1 לֹא־אֵמֻן Noun - masculine singular 1) faithfulness, trusting ; 1a) faithful, trusty (as adj.) 529 אֵמֻן Deuteronomy 32:20 כ וַיֹּאמֶר, אַסְתִּירָה פָנַי מֵהֶם--{ר} אֶרְאֶה, מָה אַחֲרִיתָם: {ס} כִּי דוֹר תַּהְפֻּכֹת הֵמָּה, {ר} בָּנִים לֹא־אֵמֻן בָּם. {ס} 20 And He said: 'I will hide My face from them, I will see what their end shall be; for they are a very froward generation, children in whom is no faithfulness.

1409 אֹמֶן 1 Noun - masculine singular 1) faithfulness 544 אֹ֫מֶן Isa. 25:1 א יְהוָה אֱלֹהַי, אַתָּה--אֲרוֹמִמְךָ אוֹדֶה שִׁמְךָ, כִּי עָשִׂיתָ פֶּלֶא: עֵצוֹת מֵרָחֹק, אֱמוּנָה אֹמֶן. 1 O LORD, Thou art my God, I will exalt Thee, I will praise Thy name, for Thou hast done wonderful things; even counsels of old, in faithfulness and truth.

1410 אֹמֵן 1 Verb - Qal Participle - masculine singular 1) to support, confirm, be faithful ; 1a) (Qal) ; 1a1) to support, confirm, be faithful, uphold, nourish ; 1a1a) foster-father (subst.) ; 1a1b) foster-mother, nurse ; 1a1c) pillars, supporters of the door ; 1b) (Niphal) ; 1b1) to be established, be faithful, be carried, make firm ; 1b1a) to be carried by a nurse ; 1b1b) made firm, sure, lasting ; 1b1c) confirmed, established, sure ; 1b1d) verified, confirmed ; 1b1e) reliable, faithful, trusty ; 1c) (Hiphil) ; 1c1) to stand firm, to trust, to be certain, to believe in ; 1c1a) stand firm ; 1c1b) trust, believe 539 אָמַן Est. 2:7 ז וַיְהִי אֹמֵן אֶת-הֲדַסָּה, הִיא אֶסְתֵּר בַּת-דֹּדוֹ--כִּי אֵין לָהּ, אָב וָאֵם; וְהַנַּעֲרָה יְפַת-תֹּאַר, וְטוֹבַת מַרְאֶה, וּבְמוֹת אָבִיהָ וְאִמָּהּ, לְקָחָהּ מָרְדֳּכַי לוֹ לְבַת. 7 And he brought up Hadassah, that is, Esther, his uncle's daughter; for she had neither father nor mother, and the maiden was of beautiful form and fair to look on; and when her father and mother were dead, Mordecai took her for his own daughter.

1411 אָמְנָה 2 וְגַם-אָמְנָה Adverb 1) verily, truly, indeed 546 אָמְנָה Gen. 20:12; Joshua 7:20 יב וְגַם-אָמְנָה, אֲחֹתִי בַת-אָבִי הִוא--אַךְ, לֹא בַת-אִמִּי; וַתְּהִי-לִי, לְאִשָּׁה. 12 And moreover she is indeed my sister, the daughter of my father, but not the daughter of my mother; and so she became my wife.

1412 אֲמָנָה 3 Noun proper - feminine singular Amana = |support|; 1) a river flowing into the plain of Damascus from Antilebanon ; 2) mountainous area of the river's origin 549 אֲמָנָה Neh. 10:1; Cant. 4:8 א וּכְהִתְפַּלֵּל עֶזְרָא, וּכְהִתְוַדֹּתוֹ, בֹּכֶה וּמִתְנַפֵּל, לִפְנֵי בֵּית הָאֱלֹהִים: נִקְבְּצוּ אֵלָיו מִיִּשְׂרָאֵל קָהָל רַב-מְאֹד, אֲנָשִׁים וְנָשִׁים וִילָדִים--כִּי-בָכוּ הָעָם, הַרְבֵּה-בֶכֶה. {ס} 1 Now while Ezra prayed, and made confession, weeping and casting himself down before the house of God, there was gathered together unto him out of Israel a very great congregation of men and women and children; for the people wept very sore. {S}

1413 אַמְנוֹן 22 Noun proper - masculine singular Amnon = |faithful|; 1) oldest son of David, rapist of Tamar, slain by Absalom ; 2) a son ofShimon (of Caleb's clan) 550 אַמְנוֹן 2 Sam. 3:2; 13:1f, 4, 6ff, 15, 22, 26ff, 32f, 39; 1 Chr. 4:20 ב וילדו (וַיִּוָּלְדוּ) לְדָוִד בָּנִים, בְּחֶבְרוֹן; וַיְהִי בְכוֹרוֹ אַמְנוֹן, לַאֲחִינֹעַם הַיִּזְרְעֵאלִת. 2 And unto David were sons born in Hebron; and his first-born was Amnon, of Ahinoam the Jezreelitess;

1414 אֹמְנַיִךְ 1 Verb - Qal Participle - masculine plural construct | second person feminine singular 1) to support, confirm, be faithful ; 1a) (Qal) ; 1a1) to support, confirm, be faithful, uphold, nourish ; 1a1a) foster-father (subst.) ; 1a1b) foster-mother, nurse ; 1a1c) pillars, supporters of the door ; 1b) (Niphal) ; 1b1) to be established, be faithful, be carried, make firm ; 1b1a) to be carried by a nurse ; 1b1b) made firm, sure, lasting ; 1b1c) confirmed, established, sure ; 1b1d) verified, confirmed ; 1b1e) reliable, faithful, trusty ; 1c) (Hiphil) ; 1c1) to stand firm, to trust, to be certain, to believe in ; 1c1a) stand firm ; 1c1b) trust, believe 539 אָמַן Isa. 49:23 כג וְהָיוּ מְלָכִים אֹמְנַיִךְ, וְשָׂרוֹתֵיהֶם מֵינִיקֹתַיִךְ--אַפַּיִם אֶרֶץ יִשְׁתַּחֲווּ לָךְ, וַעֲפַר רַגְלַיִךְ יְלַחֵכוּ; וְיָדַעַתְּ כִּי-אֲנִי יְהוָה, אֲשֶׁר לֹא-יֵבֹשׁוּ קֹוָי. {ס} 23 And kings shall be thy foster-fathers, and their queens thy nursing mothers; they shall bow down to thee with their face to the earth, and lick the dust of thy feet; and thou shalt know that I am the LORD, for they shall not be ashamed that wait for Me. {S}

1415 אֱמֻנִים 1 Noun - masculine plural 1) faithfulness, trusting ; 1a) faithful, trusty (as adj.) 529 אֵמֻן Isa. 26:2 ב פִּתְחוּ, שְׁעָרִים; וְיָבֹא גוֹי-צַדִּיק, שֹׁמֵר אֱמֻנִים. 2 Open ye the gates, that the righteous nation that keepeth faithfulness may enter in.

1416 אֻמְנָם 1 Conjunction 1) verily, truly, indeed 552 אֻמְנָם Gen. 18:13 יג וַיֹּאמֶר יְהוָה, אֶל-אַבְרָהָם: לָמָּה זֶּה צָחֲקָה שָׂרָה לֵאמֹר, הַאַף אֻמְנָם אֵלֵד--וַאֲנִי זָקַנְתִּי. 13 And the LORD said unto Abraham: 'Wherefore did Sarah laugh, saying: Shall I of a surety bear a child, who am old?

1417 אָמְנָם 9 Conjunction 1) verily, truly, surely 551 אָמְנָם Ruth 3:12; 2 Kings 19:17; Job 9:2; 12:2; 19:4f; 34:12; 36:4; Isa. 37:18 יב וְעַתָּה כִּי אָמְנָם, כִּי אם ( ) גֹאֵל אָנֹכִי; וְגַם יֵשׁ גֹּאֵל, קָרוֹב מִמֶּנִּי. 12 And now it is true that I am a near kinsman; howbeit there is a kinsman nearer than I.

1418 אַמְנֹן 1 Noun proper - masculine singular Amnon = |faithful|; 1) oldest son of David, rapist of Tamar, slain by Absalom ; 2) a son ofShimon (of Caleb's clan) 550 אַמְנוֹן 1 Chr. 3:1 א וְאֵלֶּה הָיוּ בְּנֵי דָוִיד, אֲשֶׁר נוֹלַד-לוֹ בְּחֶבְרוֹן: הַבְּכוֹר אַמְנֹן, לַאֲחִינֹעַם הַיִּזְרְעֵאלִית, שֵׁנִי דָּנִיֵּאל, לַאֲבִיגַיִל הַכַּרְמְלִית. 1 Now these were the sons of David, that were born unto him in Hebron: the first-born, Amnon, of Ahinoam the Jezreelitess; the second, Daniel, of Abigail the Carmelitess;

1419 אֶמְנַע 2 אִם-אֶמְנַע Verb - Qal Imperfect - first person common singular 1) to withhold, hold back, keep back, refrain, deny, keep restrain, hinder ; 1a) (Qal) to withhold ; 1b) (Niphal) to be withheld 4513 מָנַע Job 31:16; Jer. 42:4 טז אִם-אֶמְנַע, מֵחֵפֶץ דַּלִּים; וְעֵינֵי אַלְמָנָה אֲכַלֶּה. 16 If I have withheld aught that the poor desired, or have caused the eyes of the widow to fail;

1420 אֱמֻנָתוֹ 1 וְאֶת-אֱמֻנָתוֹ Noun - feminine singular construct | third person masculine singular 1) firmness, fidelity, steadfastness, steadiness 530 אֱמוּנָה 1 Sam. 26:23 כג וַיהוָה יָשִׁיב לָאִישׁ, אֶת-צִדְקָתוֹ וְאֶת-אֱמֻנָתוֹ--אֲשֶׁר נְתָנְךָ יְהוָה הַיּוֹם, בְּיָד, וְלֹא אָבִיתִי, לִשְׁלֹחַ יָדִי בִּמְשִׁיחַ יְהוָה. 23 And the LORD will render to every man his righteousness and his faithfulness; forasmuch as the LORD delivered thee into my hand to-day, and I would not put forth my hand against the LORD'S anointed.

1421 אֹמַנְתּוֹ 1 Verb - Qal Participle - feminine singular construct | third person masculine singular 1) to support, confirm, be faithful ; 1a) (Qal) ; 1a1) to support, confirm, be faithful, uphold, nourish ; 1a1a) foster-father (subst.) ; 1a1b) foster-mother, nurse ; 1a1c) pillars, supporters of the door ; 1b) (Niphal) ; 1b1) to be established, be faithful, be carried, make firm ; 1b1a) to be carried by a nurse ; 1b1b) made firm, sure, lasting ; 1b1c) confirmed, established, sure ; 1b1d) verified, confirmed ; 1b1e) reliable, faithful, trusty ; 1c) (Hiphil) ; 1c1) to stand firm, to trust, to be certain, to believe in ; 1c1a) stand firm ; 1c1b) trust, believe 539 אָמַן 2 Sam. 4:4 ד וְלִיהוֹנָתָן, בֶּן־שָׁאוּל, בֵּן, נְכֵה רַגְלָיִם; בֶּן־חָמֵשׁ שָׁנִים הָיָה בְּבֹא שְׁמֻעַת שָׁאוּל וִיהוֹנָתָן מִיִּזְרְעֶאל, וַתִּשָּׂאֵהוּ אֹמַנְתּוֹ וַתָּנֹס, וַיְהִי בְּחָפְזָהּ לָנוּס וַיִּפֹּל וַיִּפָּסֵחַ, וּשְׁמוֹ מְפִיבֹשֶׁת. 4 Now Jonathan, Saul's son, had a son that was lame of his feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled; and it came to pass, as she made haste to flee, that he fell, and became lame. And his name was Mephibosheth.

1422 אַמְסֶה 1 Verb - Hiphil Imperfect - first person common singular 1) to melt, dissolve, be liquefied ; 1a) (Hiphil) ; 1a1) to melt, cause to dissolve, consume, cause to vanish ; 1a2) to intimidate (fig) 4529 מָסָה Psalm 6:7 ז יָגַעְתִּי, בְּאַנְחָתִי--אַשְׂחֶה בְכָל-לַיְלָה, מִטָּתִי; בְּדִמְעָתִי, עַרְשִׂי אַמְסֶה. 7 I am weary with my groaning; every night make I my bed to swim; I melt away my couch with my tears.

1423 אֶמְעָד 1 Verb - Qal Imperfect - first person common singular 1) to slip, slide, totter, shake ; 1a) (Qal) to slip ; 1b) (Hiphil) to cause or make to shake or totter 4571 מָעַד Psalm 26:1 א לְדָוִד: שָׁפְטֵנִי יְהוָה-- כִּי-אֲנִי, בְּתֻמִּי הָלַכְתִּי; וּבַיהוָה בָּטַחְתִּי, לֹא אֶמְעָד. 1 [A Psalm] of David. Judge me, O LORD, for I have walked in mine integrity, {N} and I have trusted in the LORD without wavering.

1424 אַמִּץ 1 Adjective - masculine singular 1) strong, mighty 533 אַמִּיץ 2 Sam. 15:12 יב וַיִּשְׁלַח אַבְשָׁלוֹם אֶת־אֲחִיתֹפֶל הַגִּילֹנִי יוֹעֵץ דָּוִד, מֵעִירוֹ מִגִּלֹה, בְּזָבְחוֹ, אֶת־הַזְּבָחִים; וַיְהִי הַקֶּשֶׁר אַמִּץ, וְהָעָם הוֹלֵךְ וָרָב אֶת־אַבְשָׁלוֹם. 12 And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, even from Giloh, while he offered the sacrifices. And the conspiracy was strong; for the people increased continually with Absalom.

1425 אַמֵּץ 1 Verb - Piel Imperative - masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard ; 1a) (Qal) to be strong, brave, bold ; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure ; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to ; 1d) (Hiphil) to exhibit strength, be strong, feel strong 553 אָמַץ Nah. 2:2 ב עָלָה מֵפִיץ עַל־פָּנַיִךְ, נָצוֹר מְצוּרָה; צַפֵּה־דֶרֶךְ חַזֵּק מָתְנַיִם, אַמֵּץ כֹּחַ מְאֹד. 2 A maul is come up before thy face; guard the defences, watch the way, make thy loins strong, fortify thy power mightily!--

1426 אֹמֶץ 1 Noun - masculine singular 1) strength 555 אֹמֶץ Job 17:9 ט וְיֹאחֵז צַדִּיק דַּרְכּוֹ; וּטֳהָר־יָדַיִם, יֹסִיף אֹמֶץ. 9 Yet the righteous holdeth on his way, and he that hath clean hands waxeth stronger and stronger.

1427 אֶמְצָא 15 Verb - Qal Imperfect - first person common singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b)

to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא
Gen. 18:26, 28, 30; 33:15; 34:11; Exod. 33:13; Jdg. 17:9; Ruth 2:2, 13; 2 Sam. 15:25; 16:4; Job 17:10; Psalm 116:3; 132:5; Prov. 8:12 כו וַיֹּאמֶר יְהוָה, אִם־אֶמְצָא בִסְדֹם חֲמִשִּׁים צַדִּיקִם
בְּתוֹךְ הָעִיר--וְנָשָׂאתִי לְכָל־הַמָּקוֹם, בַּעֲבוּרָם. 26 And the LORD said: 'If I find in Sodom fifty righteous within the city, then I will forgive all the place for their sake.'

1428 אֶמְצָאֲךָ 1 Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering)
4672 מָצָא Song of Songs Cant. 8:1 א מִי יִתֶּנְךָ כְּאָח לִי, יוֹנֵק שְׁדֵי אִמִּי; אֶמְצָאֲךָ
בַחוּץ אֶשָּׁקְךָ, גַּם לֹא־יָבֻזוּ לִי. 1 Oh that thou wert as my brother, that sucked the breasts of my mother! When I should find thee without, I would kiss thee; yea, and none would despise me.

1429 אַמְצָה 1 Noun - feminine singular 1) strength 556
אַמְצָה Zech. 12:5 ה וְאָמְרוּ אַלֻּפֵי יְהוּדָה, בְּלִבָּם: אַמְצָה לִי יֹשְׁבֵי יְרוּשָׁלַםִ, בַּיהוָה
צְבָאוֹת אֱלֹהֵיהֶם. 5 And the chiefs of Judah shall say in their heart: 'The inhabitants of Jerusalem are my strength through the LORD of hosts their God.'

1430 אָמְצוּ 3 Verb - Qal Perfect - third person common plural 1) to be strong, alert, courageous, brave, stout, bold, solid, hard ; 1a) (Qal) to be strong, brave, bold ; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure ; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to ; 1d) (Hiphil) to exhibit strength, be strong, feel strong
553 אָמַץ 2 Sam. 22:18; Psalm 18:18; 142:7 יח יַצִּילֵנִי, מֵאֹיְבִי עָז; {ס} מִשֹּׂנְאַי,
כִּי אָמְצוּ מִמֶּנִּי. {ר} 18 He delivered me from mine enemy most strong, from them that hated me, for they were too mighty for me.

1431 אַמְּצוּ 1 Verb - Piel Imperative - masculine plural 1) to be strong, alert, courageous, brave, stout, bold, solid, hard ; 1a) (Qal) to be strong, brave, bold ; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure ; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to ; 1d) (Hiphil) to exhibit strength, be strong, feel strong

553 אָמַץ Isa. 35:3 ג חַזְּקוּ, יָדַיִם רָפוֹת; וּבִרְכַּיִם כֹּשְׁלוֹת, אַמֵּצוּ. 3
Strengthen ye the weak hands, and make firm the tottering knees.

1432 אַמְצִי 2 בֶּן־אַמְצִי Noun proper - masculine singular Amzi
= |my strength|; 1) a Levite ; 2) the ancestor of a returned exile in the priestly line
557 אַמְצִי 1 Chr. 6:31; Neh. 11:12 לא בֶּן־אַמְצִי בֶּן־בָּנִי, בֶּן־שָׁמֶר. 31
the son of Amzi, the son of Bani, the son of Shemer;

1433 אֲמַצְיָה 9 Noun proper - masculine singular Amaziah =
|Jehovah is mighty|; 1) a king of Judah, son Joash, father of Azariah; 2) a priest of Bethel
under Jeroboam II ; 3) father of Joshah, of the tribe ofSimeon ; 4) a Levite tabernacle singer
in David's day 558 אֲמַצְיָה 2 Kings 12:22; 13:12; 14:8; 15:1; 1 Chr. 4:34;
6:30; Amos 7:10, 12, 14 כב וְיוֹזָכָר בֶּן־שִׁמְעָת וִיהוֹזָבָד בֶּן־שֹׁמֵר עֲבָדָיו, הִכֻּהוּ וַיָּמֹת, וַיִּקְבְּרוּ
אֹתוֹ עִם־אֲבֹתָיו, בְּעִיר דָּוִד; וַיִּמְלֹךְ אֲמַצְיָה בְנוֹ, תַּחְתָּיו. {פ} 22 For Jozacar the son of
Shimeath, and Jehozabad the son of Shomer, his servants, smote him, and he died; and they
buried him with his fathers in the city of David; and Amaziah his son reigned in his stead. {P}

1434 אֲמַצְיָהוּ 26 Noun proper - masculine singular Amaziah =
|Jehovah is mighty|; 1) a king of Judah, son Joash, father of Azariah; 2) a priest of Bethel
under Jeroboam II ; 3) father of Joshah, of the tribe ofSimeon ; 4) a Levite tabernacle singer
in David's day 558 אֲמַצְיָה 2 Kings 14:1, 9, 11, 13, 15, 17f, 21; 15:3; 1 Chr.
3:12; 2 Chr. 24:27; 25:1, 5, 9f, 13f, 17f, 20, 23, 25ff; 26:1, 4 א בִּשְׁנַת שְׁתַּיִם, לְיוֹאָשׁ בֶּן־
יוֹאָחָז מֶלֶךְ יִשְׂרָאֵל, מָלַךְ אֲמַצְיָהוּ בֶן־יוֹאָשׁ, מֶלֶךְ יְהוּדָה. 1 In the second year of Joash son
of Joahaz king of Israel began Amaziah the son of Joash king of Judah to reign.

1435 אֲמֻצִּים 1 Adjective - masculine plural 1) strong ; 2) bay,
dappled, piebald (of colour) 554 אֲמֻצִּים Zech. 6:3 ג וּבַמֶּרְכָּבָה
הַשְּׁלִשִׁית, סוּסִים לְבָנִים; וּבַמֶּרְכָּבָה, הָרְבִעִית, סוּסִים בְּרֻדִּים, אֲמֻצִּים. 3 and in the third
chariot white horses; and in the fourth chariot grizzled bay horses.

1436 אִמַּצְתָּ 1 Verb - Piel Perfect - second person masculine singular
1) to be strong, alert, courageous, brave, stout, bold, solid, hard ; 1a) (Qal) to be strong, brave,
bold ; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make
obstinate, assure ; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself,
confirm oneself, persist in, prove superior to ; 1d) (Hiphil) to exhibit strength, be strong, feel
strong 553 אָמַץ Psalm 80:18 יח תְּהִי-יָדְךָ, עַל-אִישׁ יְמִינֶךָ; עַל-בֶּן-אָדָם,
אִמַּצְתָּ לָּךְ. 18 Let Thy hand be upon the man of Thy right hand, upon the son of man
whom Thou madest strong for Thyself.

1437 אִמַּצְתָּה 1 Verb - Piel Perfect - second person masculine singular
1) to be strong, alert, courageous, brave, stout, bold, solid, hard ; 1a) (Qal) to be strong, brave,
bold ; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make
obstinate, assure ; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself,
confirm oneself, persist in, prove superior to ; 1d) (Hiphil) to exhibit strength, be strong, feel
strong 553 אָמַץ Psalm 80:16 טז וְכַנָּה, אֲשֶׁר-נָטְעָה יְמִינֶךָ; וְעַל-בֵּן,
אִמַּצְתָּה לָּךְ. 16 And of the stock which Thy right hand hath planted, and the branch
that Thou madest strong for Thyself.

1438 אִמַּצְתִּיךָ 1 Verb - Piel Perfect - first person common singular | second person masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard ; 1a) (Qal) to be strong, brave, bold ; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure ; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to ; 1d) (Hiphil) to exhibit strength, be strong, feel strong 553 אָמַץ Isa. 41:10 י אַל־
תִּירָא כִּי עִמְּךָ־אָנִי, אַל־תִּשְׁתָּע כִּי־אֲנִי אֱלֹהֶיךָ; אִמַּצְתִּיךָ, אַף־עֲזַרְתִּיךָ--אַף־תְּמַכְתִּיךָ, בִּימִין צִדְקִי.
10 Fear thou not, for I am with thee, be not dismayed, for I am thy God; I strengthen thee, yea, I help thee; yea, I uphold thee with My victorious right hand.

1439 אָמָר 3 (אָמַר) Verb - Qal Perfect - third person masculine singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Gen. 18:17; 21:1; Exod. 18:24 יז וַיהוָה, אָמָר: הַמְכַסֶּה אֲנִי מֵאַבְרָהָם, אֲשֶׁר אֲנִי עֹשֶׂה.
17 And the LORD said: 'Shall I hide from Abraham that which I am doing;

1440 אָמַר 699 Verb - Qal Perfect - third person masculine singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Gen. 3:1, 3, 16f; 13:14; 20:5, 16; 22:3, 9; 31:16, 29, 49; 32:5, 21; 38:11; 41:54; 42:4; 43:5, 17; 44:4; 45:9; Exod. 2:22; 4:22; 5:1, 10; 6:26; 7:17, 26; 8:16; 9:1, 13; 10:3; 11:4; 13:17; 15:9; 17:10; 18:3; 24:1, 14; 32:27; Num. 10:29; 14:40; 20:14; 21:16; 22:16; 23:19, 30; 26:65; Deut. 9:25; 10:1; 17:16; 31:2; 33:8, 12f, 18, 20, 22ff; Jos. 1:12; 5:2; 6:22; 7:13; 11:9; 24:2; Jdg. 5:23; 6:8; 11:15; Ruth 2:21; 3:17; 1 Sam. 2:27; 9:5, 9, 27; 10:15f, 18; 13:19; 15:2; 17:55; 18:17; 19:17; 20:26; 23:22; 24:5; 25:21, 35; 2 Sam. 3:18; 7:5, 8; 12:7, 11; 16:3, 7, 10f; 18:18f; 19:1, 27; 23:3; 24:12; 1 Kings 1:48; 2:26, 30; 8:12; 11:2, 18, 31; 12:24; 13:2, 21; 14:5, 7; 17:14; 20:3, 5, 13f, 28, 32, 35, 42; 21:19; 22:11, 27, 50; 2 Kings 1:4, 6, 11, 16; 2:9, 21; 3:16f; 4:43; 5:13; 6:10, 32; 7:1; 8:14, 19; 9:3, 6, 12, 18f; 11:15; 17:12; 18:19, 25, 29, 31; 19:3, 6, 20, 32; 20:1, 5, 17; 21:4, 7, 12; 22:15f, 18; 1 Chr. 15:2; 17:4, 7; 21:10f, 18; 23:25; 27:23; 28:3; 2 Chr. 2:14; 6:1; 8:11; 11:4; 12:5; 18:10, 26; 20:15; 21:7, 12; 23:14; 24:20, 22; 29:24; 32:10; 33:4, 7; 34:23f, 26; 35:21; 36:23; Ezr. 1:2; Neh. 2:18; Est. 1:10, 17; 4:7; 9:25; Job 1:5; 3:3; 28:14; 34:5, 9; 35:10; 36:23; 37:20; Psalm 2:7; 10:6, 11, 13; 14:1; 27:8; 33:9; 50:16; 53:2; 68:23; 105:31, 34; 106:34; Prov. 22:13; 26:13; Eccl. 1:2; 12:8; Isa. 7:7; 8:11; 10:13, 24; 18:4; 21:6, 12, 16; 22:14f; 23:4; 28:12, 16; 29:16, 22; 30:12, 15; 31:4; 36:4, 10, 14, 16; 37:3, 6, 21, 33; 38:1, 5; 39:6; 42:5; 43:1, 14, 16; 44:2, 6, 24; 45:1, 11, 13f, 18, 24; 48:17, 22; 49:5, 7f, 22, 25; 50:1; 51:22; 52:3f; 54:1, 6, 8, 10; 56:1, 4; 57:15, 19, 21; 59:21; 65:7f, 13, 25; 66:1, 9, 12, 20f, 23; Jer. 2:2, 5; 4:3, 27; 5:14; 6:6, 9, 15f, 21f; 7:3, 20f; 8:4, 12; 9:6, 14, 16, 22; 10:2, 18; 11:3, 11, 21f; 12:14; 13:1, 9, 12f; 14:10, 15; 15:2, 11, 19; 16:3, 5, 9; 17:5, 19, 21; 18:11, 13; 19:1, 3, 11, 15; 20:4; 21:4, 8, 12; 22:1, 3, 6, 11, 18, 30; 23:2, 15f, 38; 24:5, 8; 25:8, 15, 27f, 32; 26:2, 4, 18; 27:2, 4, 16, 19, 21; 28:1f, 11, 13f, 16; 29:4, 8, 10, 16f, 21, 25, 31f; 30:2f, 5, 12, 18; 31:2, 7, 15f, 23, 35, 37; 32:3, 14f, 28, 36, 42; 33:2, 4, 10ff, 17, 20, 25; 34:2, 4, 13, 17; 35:13, 17ff; 36:29f; 37:7, 9; 38:2f, 17; 39:16; 40:15; 42:9, 15, 18; 43:10; 44:2, 7, 11, 25f, 30; 45:2, 4; 46:25; 47:2; 48:1, 8, 40; 49:1f, 7, 12, 18, 28, 35; 50:18, 33; 51:1, 33, 36, 58; Lam. 3:37; Ezek. 2:4; 3:11, 27; 5:5, 7f; 6:3, 11; 7:2, 5; 9:5; 11:5, 7, 16f; 12:10, 19, 23, 28; 13:3, 8, 13, 18, 20; 14:4, 6, 21; 15:6; 16:3, 36, 59; 17:3, 9, 19, 22; 20:3, 5, 27, 30, 39; 21:3, 8, 14, 29, 31, 33; 22:3, 19, 28; 23:22, 28, 32, 35, 46; 24:3, 6, 9, 21; 25:3, 6, 8, 12f, 15f; 26:3, 7, 15, 19; 27:3; 28:2, 6, 12, 22, 25; 29:3, 8f, 13, 19; 30:2, 6, 10, 13, 22; 31:10, 15; 32:3, 11; 33:25, 27; 34:2, 10f, 17, 20; 35:3, 14; 36:2ff, 13, 22, 33, 37; 37:5, 9, 12, 19, 21; 38:3, 10, 14, 17; 39:1, 17, 25; 43:18; 44:6, 9; 45:9, 18; 46:1, 16; 47:13; Daniel 1:18; 4:4, 11; Joel 3:5; Amos 1:3, 5f, 8f, 11, 13, 15; 2:1, 3f, 6; 3:11f; 5:3f, 16f, 27; 7:3, 6, 11, 17; 9:15; Obad. 1:1; Mic. 2:3f; 3:5; Nah. 1:12; Zeph. 3:20; Hag. 1:2, 5, 7f; 2:6f, 9, 11; Zech. 1:3f, 14, 16f; 2:12; 3:7; 4:6; 6:12; 7:9, 13; 8:2ff, 6f, 9, 14, 19f, 23; 11:4; Mal. 1:2, 4, 6, 8ff, 13f; 2:2, 4, 8, 16; 3:1, 5, 7, 10ff, 17, 19, 21 א וְהַנָּחָשׁ, הָיָה עָרוּם, מִכֹּל חַיַּת הַשָּׂדֶה, אֲשֶׁר עָשָׂה יְהוָה אֱלֹהִים; וַיֹּאמֶר, אֶל־הָאִשָּׁה, אַף כִּי־אָמַר אֱלֹהִים, לֹא תֹאכְלוּ מִכֹּל עֵץ הַגָּן. 1 Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman: 'Yea, hath God said: Ye shall not eat of any tree of the garden?'

1441 אָמֹר 3 (אָמוֹר) Verb - Qal Infinitive Absolute 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Exod. 21:5; Jdg. 15:2; 1 Sam. 20:21 ה וְאִם־אָמֹר יֹאמַר, הָעֶבֶד, אָהַבְתִּי אֶת־אֲדֹנִי, אֶת־אִשְׁתִּי וְאֶת־בָּנָי; לֹא אֵצֵא, חָפְשִׁי. 5 But if the servant shall plainly say: I love my master, my wife, and my children; I will not go out free;

1442 אֱמָר־ 1 אֱמָר־לְךָ Verb - Qal Infinitive construct 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Prov. 25:7 ז כִּי טוֹב אֲמָר־לְךָ, עֲלֵה־הֵנָּה: מֵהַשְׁפִּילְךָ, לִפְנֵי נָדִיב--אֲשֶׁר רָאוּ עֵינֶיךָ. 7 For better is it that it be said unto thee: 'Come up hither', than that thou shouldest be put lower in the presence of the prince, whom thine eyes have seen.

1443 אֲמַר־ 11 אֲמַר־לֵהּ Verb - Qal Perfect - third person masculine singular 1) (P'al) to say, to speak, to command, to tell, to relate 560 אֲמַר Daniel 2:24f, 46; 3:13, 20; 5:2, 29; 6:17, 24; 7:1, 23 כד כָּל־קֳבֵל דְּנָה, דָּנִיֵּאל עַל עַל־אַרְיוֹךְ, דִּי מַנִּי מַלְכָּא, לְהוֹבָדָה לְחַכִּימֵי בָבֶל; אֲזַל וְכֵן אֲמַר־לֵהּ, לְחַכִּימֵי בָבֶל אַל־תְּהוֹבֵד--הַעֵלְנִי קֳדָם מַלְכָּא, וּפִשְׁרָא לְמַלְכָּא אֲחַוֵּא. {ס} 24 Therefore Daniel went in unto Arioch, whom the king had appointed to destroy the wise men of Babylon; he went and said thus unto him: 'Destroy not the wise men of Babylon; bring me in before the king, and I will declare unto the king the interpretation.' {S}

1444 אֱמֹר 1 Verb - Qal Infinitive construct 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Ezek. 25:8 ח כֹּה אָמַר, אֲדֹנָי

יְהוִה: יַעַן, אֱמֹר מוֹאָב וְשֵׂעִיר, הִנֵּה כְּכָל־הַגּוֹיִם, בֵּית יְהוּדָה.   8 Thus saith the Lord GOD:
Because that Moab and Seir do say: Behold, the house of Judah is like unto all the nations,

1445   אִמֵּר   8   בֶּן־אִמֵּר   Noun proper - masculine singular
Immer = |he hath said|; 1) a priest in David's time ; 2) a priest in Jeremiah's time ; 3) the
father of Zadok the priest ; 4) an ancestor of a priest   564   אִמֵּר   1 Chr. 9:12;
Ezr. 2:37, 59; 10:20; Neh. 3:29; 7:40; 11:13; Jer. 20:1   יב וַעֲדָיָה, בֶּן־יְרֹחָם, בֶּן־פַּשְׁחוּר, בֶּן־
מַלְכִּיָּה; וּמַעְשַׂי בֶּן־עֲדִיאֵל בֶּן־יַחְזֵרָה בֶּן־מְשֻׁלָּם בֶּן־מְשִׁלֵּמִית, בֶּן־אִמֵּר.   12 and Adaiah the son
of Jeroham, the son of Pashhur, the son of Malchijah, and Maasai the son of Adiel, the son of
Jahzerah, the son of Meshullam, the son of Meshillemith, the son of Immer;

1446   אֱמָר־   7   אֱמָר־נָא   Verb - Qal Imperative - masculine singular
1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command,
to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to
boast, to act proudly ; 1d) (Hiphil) to avow, to avouch   559   אָמַר   Jdg. 12:6;
2 Kings 4:13; 8:10; Jer. 18:11; Ezek. 17:12; 22:24; Hag. 2:2   ו וַיֹּאמְרוּ לוֹ אֱמָר־נָא שִׁבֹּלֶת
וַיֹּאמֶר סִבֹּלֶת, וְלֹא יָכִין לְדַבֵּר כֵּן, וַיֹּאחֲזוּ אוֹתוֹ, וַיִּשְׁחָטוּהוּ אֶל־מַעְבְּרוֹת הַיַּרְדֵּן; וַיִּפֹּל בָּעֵת הַהִיא,
מֵאֶפְרַיִם, אַרְבָּעִים וּשְׁנַיִם, אָלֶף.   6 then said they unto him: 'Say now Shibboleth'; and he
said 'Sibboleth'; for he could not frame to pronounce it right; then they laid hold on him, and
slew him at the fords of the Jordan; and there fell at that time of Ephraim forty and two
thousand.

1447   אֱמַר   3   Verb - Qal Imperative - masculine singular   1) (P'al) to
say, to speak, to command, to tell, to relate   560   אֲמַר   Daniel 2:4; 4:6, 15
ד וַיְדַבְּרוּ הַכַּשְׂדִּים לַמֶּלֶךְ, אֲרָמִית: מַלְכָּא, לְעָלְמִין חֱיִי־־אֱמַר חֶלְמָא לעבדיך (לְעַבְדָךְ), וּפִשְׁרָא
נְחַוֵּא.   4 Then spoke the Chaldeans to the king in Aramaic: 'O king, live for ever! tell thy
servants the dream, and we will declare the interpretation.'

1448   אֱמֹר   49   Verb - Qal Imperative - masculine singular   1) to say,
speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to
promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast,
to act proudly ; 1d) (Hiphil) to avow, to avouch   559   אָמַר   Gen. 45:17;
Exod. 6:6; 7:19; 8:1, 12; 16:9; 33:5; Lev. 21:1; 22:3; Num. 14:28; 17:2; 25:12; Deut. 1:42; 5:30;
1 Sam. 9:27; 1 Kings 12:23; 18:8, 11, 14, 44; 2 Chr. 11:3; Est. 5:14; Psalm 35:3; Prov. 7:4; Jer.
13:18; Ezek. 11:5, 16f; 12:10f, 23, 28; 13:11; 14:6; 17:9, 12; 20:30; 21:14; 24:21; 28:2; 31:2;
33:10ff, 25; 36:22; 39:17; Hag. 2:21; Zech. 7:5   יז וַיֹּאמֶר פַּרְעֹה אֶל־יוֹסֵף, אֱמֹר אֶל־אַחֶיךָ
זֹאת עֲשׂוּ: טַעֲנוּ, אֶת־בְּעִירְכֶם, וּלְכוּ־בֹאוּ, אַרְצָה כְּנָעַן.   17 And Pharaoh said unto Joseph:
'Say unto thy brethren: This do ye: lade your beasts, and go, get you unto the land of Canaan;

1449   אֹמַר   16   Verb - Qal Imperfect - first person common singular   1)
to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to
promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast,
to act proudly ; 1d) (Hiphil) to avow, to avouch   559   אָמַר   Gen. 22:2;
24:14; 26:2; Exod. 3:13; Jos. 7:8; Jdg. 7:4; 1 Sam. 16:3; 20:21f; 28:8; Job 10:2; Psalm 50:12;
91:2; 102:25; Isaiah 43:6   ב וַיֹּאמֶר קַח־נָא אֶת־בִּנְךָ אֶת־יְחִידְךָ אֲשֶׁר־אָהַבְתָּ, אֶת־יִצְחָק, וְלֶךְ־
לְךָ, אֶל־אֶרֶץ הַמֹּרִיָּה; וְהַעֲלֵהוּ שָׁם, לְעֹלָה, עַל אַחַד הֶהָרִים, אֲשֶׁר אֹמַר אֵלֶיךָ.   2 And He said:

'Take now thy son, thine only son, whom thou lovest, even Isaac, and get thee into the land of Moriah; and offer him there for a burnt-offering upon one of the mountains which I will tell thee of.'

1450 אֹמֶר 5 Noun - masculine singular 1) utterance, speech, word, saying, promise, command 562 אֹ֫מֶר Psalm 19:3f; 68:12; 77:9; Hab. 3:9 ג יוֹם לְיוֹם, יַבִּיעַ אֹמֶר; וְלַיְלָה לְּלַיְלָה, יְחַוֶּה-דָּעַת. 3 Day unto day uttereth speech, and night unto night revealeth knowledge;

1451 אֹמֵר 24 Verb - Qal Participle - masculine singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Exod. 2:14; 33:12; 1 Kings 5:19; 18:11, 14; 22:20; 2 Chr. 18:19; Neh. 6:6; Psalm 29:9; 45:2; Prov. 24:24; Isa. 6:8; 40:6; 41:7; 42:22; 45:10; 46:10; 52:7; Jer. 44:26; Amos 7:16; Obad. 1:3; Mic. 6:1; Hab. 2:19 יד וַיֹּאמֶר מִי שָׂמְךָ לְאִישׁ שַׂר וְשֹׁפֵט, עָלֵינוּ--הַלְהָרְגֵנִי אַתָּה אֹמֵר, כַּאֲשֶׁר הָרַגְתָּ אֶת-הַמִּצְרִי; וַיִּירָא מֹשֶׁה וַיֹּאמַר, אָכֵן נוֹדַע הַדָּבָר. 14 And he said: 'Who made thee a ruler and a judge over us? thinkest thou to kill me, as thou didst kill the Egyptian?' And Moses feared, and said: 'Surely the thing is known.'

1452 אָמְרָה 15 Verb - Qal Perfect - third person feminine singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Gen. 16:13; 20:5; 21:16; 27:6; 29:32; Exod. 4:26; 1 Sam. 1:22; 2 Kings 6:28; Prov. 9:4; 30:16; Eccl. 7:27; Lam. 3:24; Ezek. 26:2; Hos. 2:7, 14 יג וַתִּקְרָא שֵׁם-יְהוָה הַדֹּבֵר אֵלֶיהָ, אַתָּה אֵל רֳאִי: כִּי אָמְרָה, הֲגַם הֲלֹם רָאִיתִי--אַחֲרֵי רֹאִי. 13 And she called the name of the LORD that spoke unto her, Thou art a God of seeing; for she said: 'Have I even here seen Him that seeth Me?'

1453 אָמְרוּ 57 Verb - Qal Perfect - third person common plural 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Gen. 38:22; Exod. 12:33; Num. 13:31; 16:34; Jos. 22:16, 33; Jdg. 9:3; 12:4; 16:24; 20:32, 39; 1 Sam. 4:7; 8:6; 10:27; 29:9; 30:6; 2 Sam. 12:18; 17:29; 1 Kings 20:23, 28; 22:32; 2 Kings 20:14; 2 Chr. 18:31; 22:9; 26:23; Job 28:22; 31:31; Psalm 12:5; 35:21; 64:6; 71:10; 74:8; 78:19; 83:5, 13; 129:8; Prov. 30:15; Isa. 30:10; 39:3; 51:23; 66:5; Jer. 2:6, 8, 31; 5:24; 12:4; 23:17, 25; 42:5; 50:7; Lam. 2:16; 4:15; Ezek. 9:9; 11:15; 12:9; Hag. 1:2 כא וַיִּשְׁאַל אֶת-אַנְשֵׁי מְקֹמָהּ, לֵאמֹר, אַיֵּה הַקְּדֵשָׁה הִוא בָעֵינַיִם, עַל-הַדָּרֶךְ; וַיֹּאמְרוּ, לֹא-הָיְתָה בָזֶה קְדֵשָׁה. 21 Then he asked the men of her place, saying: 'Where is the harlot, that was at Enaim by the wayside?' And they said: 'There hath been no harlot here.'

1454 אֲמַרוּ 1 Verb - Peal Perfect - third person masculine plural 1) (P'al) to say, to speak, to command, to tell, to relate 560 אֲמַר Daniel 4:23 כג וְדִי אֲמַרוּ, לְמִשְׁבַּק עִקַּר שָׁרְשׁוֹהִי דִּי אִילָנָא, מַלְכוּתָךְ, לָךְ קַיָּמָא--מִן-דִּי תִנְדַּע, דִּי שַׁלִּטִן שְׁמַיָּא.

23 And whereas it was commanded to leave the stump of the roots of the tree, thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.

1455 אִמְרוּ 18 אִמְרוּ־נָא Verb - Qal Imperative - masculine plural homonym 1 | particle interjection homonym 1 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר 2 Sam. 20:16; 1 Kings 20:9; 2 Kings 18:19; 22:15; 2 Chr. 34:23; Psalm 4:5; 66:3; 96:10; Isa. 3:10; 35:4; 36:4; 48:20; 62:11; Jer. 46:14; 48:17; 50:2; Hos. 2:3; 14:3
טז וַתִּקְרָא אִשָּׁה חֲכָמָה, מִן־הָעִיר; שִׁמְעוּ שִׁמְעוּ, אִמְרוּ־נָא אֶל־יוֹאָב, קְרַב עַד־הֵנָּה, וַאֲדַבְּרָה אֵלֶיךָ.
16 Then cried a wise woman out of the city: 'Hear, hear; say, I pray you, unto Joab: Come near hither, that I may speak with thee.'

1456 אֱמַרוּ 1 Verb - Peal Imperative - masculine plural 1) (P'al) to say, to speak, to command, to tell, to relate 560 אֲמַר Daniel 2:9
ט דִּי הֵן־חֶלְמָא לָא תְהוֹדְעֻנַּנִי חֲדָה־הִיא דָתְכוֹן, וּמִלָּה כִדְבָה וּשְׁחִיתָה הזמנתון (הִזְדְּמִנְתּוּן) לְמֵאמַר קָדָמַי, עַד דִּי עִדָּנָא, יִשְׁתַּנֵּא; לָהֵן, חֶלְמָא אֱמַרוּ לִי, וְאִנְדַּע, דִּי פִשְׁרֵהּ תְּהַחֲוֻנַּנִי.
9 that, if ye make not known unto me the dream, there is but one law for you; and ye have agreed together to speak before me lying and corrupt words, till the time be changed; only tell me the dream, and I shall know that ye can declare unto me the interpretation thereof.'

1457 אִמְרוֹ 1 Noun - masculine singular construct | third person masculine singular 1) utterance, speech, word, saying, promise, command 561 אֵ֫מֶר Job 20:29
כט זֶה, חֵלֶק־אָדָם רָשָׁע־־מֵאֱלֹהִים; וְנַחֲלַת אִמְרוֹ מֵאֵל.
29 This is the portion of a wicked man from God, a

1458 אֲמָרוֹת 1 Noun - feminine plural 1) utterance, speech, word ; 1a) word of God, the Torah 565 אִמְרַת Psalm 12:6/7
ז אִמְרוֹת יְהוָה, אֲמָרוֹת טְהֹרוֹת: כֶּסֶף צָרוּף, בַּעֲלִיל לָאָרֶץ; מְזֻקָּק, שִׁבְעָתָיִם.
7 The words of the LORD are pure words, {N}

1459 אִמֲרוֹת 1 Noun - feminine plural construct 1) utterance, speech, word ; 1a) word of God, the Torah 565 אִמְרַת Psalm 12:6/7
ז אִמְרוֹת יְהוָה, אֲמָרוֹת טְהֹרוֹת: כֶּסֶף צָרוּף, בַּעֲלִיל לָאָרֶץ; מְזֻקָּק, שִׁבְעָתָיִם.
7 The words of the LORD are pure words, {N}

1460 אֹמְרוֹת 1 Verb - Qal Participle - feminine plural 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Jer. 38:22
כב וְהִנֵּה כָל־הַנָּשִׁים, אֲשֶׁר נִשְׁאֲרוּ בְּבֵית מֶלֶךְ־יְהוּדָה, מוּצָאוֹת, אֶל־שָׂרֵי מֶלֶךְ בָּבֶל; וְהֵנָּה אֹמְרֹת, הִסִּיתוּךָ וְיָכְלוּ לְךָ אַנְשֵׁי שְׁלֹמֶךָ, הָטְבְּעוּ בַבֹּץ רַגְלֶךָ, נָסֹגוּ אָחוֹר.
22 Behold, all the women that are left in the king of Judah's house shall be brought forth to the king of Babylon's princes, and those women shall say: Thy familiar friends have set thee on, and have prevailed over thee; thy feet are sunk in the mire, and they are turned away back.

1461 אָמְרִי 2 Verb - Qal Infinitive construct - first person common singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to

think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c)
(Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר
Jos. 6:10; Job 9:27 י וְאֶת־הָעָם צִוָּה יְהוֹשֻׁעַ לֵאמֹר, לֹא תָרִיעוּ וְלֹא־תַשְׁמִיעוּ אֶת־קוֹלְכֶם, וְלֹא־
יֵצֵא מִפִּיכֶם, דָּבָר: עַד יוֹם אָמְרִי אֲלֵיכֶם, הָרִיעוּ--וַהֲרֵיעֹתֶם. 10 And Joshua commanded the
people, saying: 'Ye shall not shout, nor let your voice be heard, neither shall any word proceed
out of your mouth, until the day I bid you shout; then shall ye shout.'

1462 אֲמָרָי 4 Noun - masculine plural construct | first person common
singular 1) utterance, speech, word, saying, promise, command 561 אֵמֶר
Job 33:3; Prov. 2:1; 4:10; 7:1 ג יֹשֶׁר־לִבִּי אֲמָרָי; וְדַעַת שְׂפָתַי, בָּרוּר מִלֵּלוּ. 3 My
words shall utter the uprightness of my heart; and that which my lips know they shall speak
sincerely.

1463 אֲמָרַי 2 Noun - masculine plural construct | first person common
singular 1) utterance, speech, word, saying, promise, command 561 אֵמֶר
Psalm 5:2; 141:6 ב אֲמָרַי הַאֲזִינָה יְהוָה; בִּינָה הֲגִיגִי. 2 Give ear to my words, O
LORD, consider my meditation.

1464 אִמְרִי 6 אִמְרִי־נָא Verb - Qal Imperative - feminine singular /
Noun proper - masculine singular 566 1) to say, speak, utter ; 1a) (Qal) to say, to
answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be
told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow,
to avouch 559 אָמַר Gen. 12:13; 20:13; 1 Kings 2:17; 14:7; 1 Chr. 9:4; Neh.
3:2; Isa. 40:9; Jer. 48:19 יג אִמְרִי־נָא, אֲחֹתִי אָתְּ--לְמַעַן יִיטַב־לִי בַעֲבוּרֵךְ, וְחָיְתָה נַפְשִׁי
בִּגְלָלֵךְ. 13 Say, I pray thee, thou art my sister; that it may be well with me for thy sake,
and that my soul may live because of thee.'

1465 אִמְרִי 2 בֶּן־אִמְרִי Noun proper no gender no number no state
| Noun - common masculine singular construct homonym 1 son of Omri 566
אִמְרִי 1 Chr. 9:4; Neh. 3:2; ד עוּתַי בֶּן־עַמִּיהוּד בֶּן־עָמְרִי בֶּן־אִמְרִי בֶּן־בנימן־ (בָּנִי,
מִן־) בְּנֵי־פֶרֶץ בֶּן־יְהוּדָה. {ס} 4 Uthai the son of Ammihud, the son of Omri, the son of
Imri, the son of Bani, of the children of Perez the son of Judah. {S}

1466 אִמְרֵי 18 אִמְרֵי־שָׁפֶר. Noun - masculine plural construct
1) utterance, speech, word, saying, promise, command 561 אֵמֶר Gen.
49:21; Num. 24:4, 16; Deut. 32:1; Jos. 24:27; Job 6:10, 25f; 8:2; 23:12; Psalm 19:15; 107:11;
138:4; Prov. 1:2; 8:8; 15:26; 16:24; 22:21 כא נַפְתָּלִי, אַיָּלָה שְׁלֻחָה--הַנֹּתֵן, אִמְרֵי־
שָׁפֶר. {ס} 21 Naphtali is a hind let loose: he giveth goodly words. {S}

1467 אֱמֹרִי 2 Noun proper - masculine singular Amorite = |a sayer|;
1)one of the peoples of east Canaan and beyond the Jordan, dispossessed by the Israelite
incursion from Egypt 567 אֱמֹרִי Num. 21:29; Ezek. 16:45 כט אוֹי־לְךָ
מוֹאָב, אָבַדְתָּ עַם־כְּמוֹשׁ; נָתַן בָּנָיו פְּלֵיטִם וּבְנֹתָיו בַּשְּׁבִית, לְמֶלֶךְ אֱמֹרִי סִיחוֹן. 29 Woe to thee,
Moab! thou art undone, O people of Chemosh; he hath given his sons as fugitives, and his
daughters into captivity, unto Sihon king of the Amorites.

1468 אֲמָרֶיהָ 4 Noun - masculine plural construct | third person feminine
singular 1) utterance, speech, word, saying, promise, command 561 אֵמֶר

Jdg. 5:29; Prov. 1:21; 2:16; 7:5 כט חַכְמוֹת {ר} שָׂרוֹתֶיהָ, תַּעֲנֶינָּה; {ס} אַף־הִיא, תָּשִׁיב
אֲמָרֶיהָ {ר} לָהּ. {ס} 29 The wisest of her princesses answer her, yea, she returneth
answer to herself:
1469 אֲמַרְיָה 10 אֶת־אֲמַרְיָה Noun proper - masculine singular
Amariah = |Jehovah speaks| or |Yah(u) has promised|; 1) Zadok's grandfather ; 2) a head
priest's son inSolomon's time ; 3) a chief priest under Jehoshaphat ; 4) Hezekiah's son, great-grandfather of Zephaniah ; 5) a Levite in Ezra's time ; 6) a Levite under Hezekiah ; 7) a priest
in Nehemiah's time 568 אֲמַרְיָה 1 Chr. 5:33, 37; 6:37; 23:19; Ezr. 7:3;
10:42; Neh. 10:4; 11:4; 12:2; Zeph. 1:1 לג מְרָיוֹת הוֹלִיד אֶת־אֲמַרְיָה, וַאֲמַרְיָה הוֹלִיד אֶת־
אֲחִיטוּב. 33 Meraioth begot Amariah, and Amariah begot Ahitub;
1470 אֲמַרְיָהוּ 3 Noun proper - masculine singular Amariah =
|Jehovah speaks| or |Yah(u) has promised|; 1) Zadok's grandfather ; 2) a head priest's son
inSolomon's time ; 3) a chief priest under Jehoshaphat ; 4) Hezekiah's son, great-grandfather
of Zephaniah ; 5) a Levite in Ezra's time ; 6) a Levite under Hezekiah ; 7) a priest in
Nehemiah's time 568 אֲמַרְיָה 1 Chr. 24:23; 2 Chr. 19:11; 31:15 כג
וּבְנֵי, יְרִיָּהוּ; אֲמַרְיָהוּ, הַשֵּׁנִי, יַחֲזִיאֵל הַשְּׁלִישִׁי, יְקַמְעָם הָרְבִיעִי. {ס} 23 And Benai, Jeriah,
Amariah the second, Jahaziel the third, Jekameam the fourth.
1471 אֲמָרָיו 4 Noun - masculine plural construct | third person masculine
singular 1) utterance, speech, word, saying, promise, command 561 אֵמֶר
Job 22:22; 32:12; 34:37; Prov. 17:27 כב קַח־נָא מִפִּיו תּוֹרָה; וְשִׂים אֲמָרָיו, בִּלְבָבֶךָ.
22 Receive, I pray thee, instruction from His mouth, and lay up His words in thy heart.
1472 אִמְרֵיכֶם 1 Noun - masculine plural construct | second person
masculine plural 1) utterance, speech, word, saying, promise, command 561
אֵמֶר Isa. 41:26 כו מִי־הִגִּיד מֵרֹאשׁ וְנֵדָעָה, וּמִלְּפָנִים וְנֹאמַר צַדִּיק; אַף אֵין־מַגִּיד, אַף אֵין
מַשְׁמִיעַ־־אַף אֵין־שֹׁמֵעַ, אִמְרֵיכֶם. 26 Who hath declared from the beginning, that we may
know? and beforetime, that we may say that he is right? Yea, there is none that declareth, yea,
there is none that announceth, yea, there is none that heareth your utterances.
1473 אֲמָרִים 2 Noun - masculine plural 1) utterance, speech, word,
saying, promise, command 561 אֵמֶר Prov. 19:7; 22:21 ז כָּל אֲחֵי־רָשׁ,
שְׂנֵאֻהוּ־־אַף כִּי מְרֵעֵהוּ, רָחֲקוּ מִמֶּנּוּ; מְרַדֵּף אֲמָרִים לֹא־ (לוֹ־) הֵמָּה. 7 All the brethren of
the poor do hate him; how much more do his friends go far from him! He that pursueth words,
they turn against him.
1474 אֹמְרִים 34 Verb - Qal Participle - masculine plural 1) to say,
speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to
promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast,
to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Gen. 37:17;
Exod. 5:16f; 2 Sam. 21:4; 2 Chr. 13:8; 28:10, 13; Neh. 5:2ff; 6:19; Psalm 3:3; 4:7; Jer. 2:27;
14:13, 15; 17:15; 23:17; 27:9; 32:36, 43; 33:10f; 42:13; 43:2; Ezek. 8:12; 12:27; 20:32; 21:5;
22:28; 33:24; 36:13; 37:11; Hos. 13:2 יז וַיֹּאמֶר הָאִישׁ, נָסְעוּ מִזֶּה־־כִּי שָׁמַעְתִּי אֹמְרִים, נֵלְכָה
דֹּתָיְנָה; וַיֵּלֶךְ יוֹסֵף אַחַר אֶחָיו, וַיִּמְצָאֵם בְּדֹתָן. 17 And the man said: 'They are departed

hence; for I heard them say: Let us go to Dothan.' And Joseph went after his brethren, and found them in Dothan.

1475 אָמְרִין 6 Verb - Peal Participle - masculine plural absolute 1) (P'al) to say, to speak, to command, to tell, to relate 560 אֲמַר Ezr. 5:3; Daniel 3:4; 4:28; 6:6f; 7:5
ג בֵּהּ־זִמְנָא אֲתָה עֲלֵיהוֹן תַּתְּנַי פַּחַת עֲבַר־נַהֲרָה, וּשְׁתַר בּוֹזְנַי-- וּכְנָוָתְהוֹן; וְכֵן, אָמְרִין לְהֹם--מַן־שָׂם לְכֹם טְעֵם בַּיְתָא דְנָה לִבְּנֵא, וְאֻשַּׁרְנָא דְנָה לְשַׁכְלָלָה. {ס}
3 At the same time came to them Tattenai, the governor beyond the River, and Shethar-bozenai, and their companions, and said thus unto them: 'Who gave you a decree to build this house, and to finish this structure?' {S}

1476 אִמְּרִין 2 Noun - masculine plural 1) lamb 563 אִמְּרִין Ezr. 6:17; 7:17
יז וְהַקְרִבוּ, לַחֲנֻכַּת בֵּית־אֱלָהָא דְנָה, תּוֹרִין מְאָה, דִּכְרִין מָאתַיִן אִמְּרִין אַרְבַּע מְאָה; וּצְפִירֵי עִזִּין לחטיא (לְחַטָּאָה) עַל־כָּל־יִשְׂרָאֵל, תְּרֵי־עֲשַׂר--לְמִנְיָן, שִׁבְטֵי יִשְׂרָאֵל.
17 And they offered at the dedication of this house of God a hundred bullocks, two hundred rams, four hundred lambs; and for a sin-offering for all Israel, twelve he-goats, according to the number of the tribes of Israel.

1477 אֲמָרְכֶם 1 Verb - Qal Infinitive construct - second person masculine plural 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Jer. 23:38
לח וְאִם־מַשָּׂא יְהוָה, תֹּאמֵרוּ, לָכֵן כֹּה אָמַר יְהוָה, יַעַן אֲמָרְכֶם אֶת־הַדָּבָר הַזֶּה מַשָּׂא יְהוָה--וָאֶשְׁלַח אֲלֵיכֶם לֵאמֹר, לֹא תֹאמְרוּ מַשָּׂא יְהוָה.
38 But if ye say: 'The burden of the LORD'; therefore thus saith the LORD: Because ye say this word: 'The burden of the LORD', and I have sent unto you, saying: 'Ye shall not say: The burden of the LORD';

1478 אָמְרֵךְ 2 עַל־אָמְרֵךְ Verb - Qal Infinitive construct - second person feminine singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Jer. 2:35; Ezek. 25:3
לה וַתֹּאמְרִי כִּי נִקֵּיתִי, אַךְ שָׁב אַפּוֹ מִמֶּנִּי; הִנְנִי נִשְׁפָּט אוֹתָךְ, עַל־אָמְרֵךְ לֹא חָטָאתִי.
35 Thou saidst: 'I am innocent; surely His anger is turned away from me'--behold, I will enter into judgment with thee, because thou sayest: 'I have not sinned.'

1479 אֲמָרְךָ 1 Verb - Qal Infinitive construct - second person masculine singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Ezek. 35:10
י יַעַן אֲמָרְךָ אֶת־שְׁנֵי הַגּוֹיִם וְאֶת־שְׁתֵּי הָאֲרָצוֹת, לִי תִהְיֶינָה--וִירַשְׁנוּהָ; וַיהוָה, שָׁם הָיָה. {ס}
10 Because thou hast said: These two nations and these two countries shall be mine, and we will possess it; whereas the LORD was there; {S}

1480 אֲמַרְנָא 2 Verb - Qal Perfect - first person common plural 1) (P'al) to say, to speak, to command, to tell, to relate 560 אֲמַר Ezr. 5:4, 9
ד אֱדַיִן כְּנֵמָא, אֲמַרְנָא לְּהֹם: מַן־אִנּוּן שְׁמָהָת גֻּבְרַיָּא, דִּי־דְנָה בִנְיָנָא בָּנַיִן.
4 'Then spoke we

unto them after this manner [, wrote they]: What are the names of the men that build this building?

1481 אָמַרְנוּ 3 אִם־אָמַרְנוּ Verb - Qal Perfect - first person common plural 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר
2 Kings 7:4; Ezr. 8:22; Lam. 4:20 ד אִם־אָמַרְנוּ נָבוֹא הָעִיר וְהָרָעָב בָּעִיר, וָמַתְנוּ שָׁם, וְאִם־
יָשַׁבְנוּ פֹה, וָמָתְנוּ; וְעַתָּה, לְכוּ וְנִפְּלָה אֶל־מַחֲנֵה אֲרָם־־אִם־יְחַיֻּנוּ נִחְיֶה, וְאִם־יְמִיתֻנוּ, וָמָתְנוּ. 4 If we say: We will enter into the city, then the famine is in the city, and we shall die there; and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Arameans; if they save us alive, we shall live; and if they kill us, we shall but die.'

1482 אַמְרָפֶל 1 Noun proper - masculine singular Amraphel = |sayer of darkness: fall of the sayer|; 1) the king ofShinar (Babylon) (perhaps Hammurabi c 2100 BC) 569 אַמְרָפֶל Gen. 14:1 א וַיְהִי, בִּימֵי אַמְרָפֶל מֶלֶךְ־שִׁנְעָר,
אַרְיוֹךְ, מֶלֶךְ אֶלָּסָר; כְּדָרְלָעֹמֶר מֶלֶךְ עֵילָם, וְתִדְעָל מֶלֶךְ גּוֹיִם. 1 And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of Goiim,

1483 אֲמָרֵר 1 Verb - Piel Imperfect Cohortative if contextual - first person common singular 1) to be bitter ; 1a) (Qal) to be bitter ; 1b) (Piel) ; 1b1) to show bitterness ; 1b2) to make bitter ; 1c) (Hiphil) to make bitter, embitter ; 1d) (Hithpalpel) ; 1d1) to embitter oneself ; 1d2) to be enraged ; 2) (TWOT) to be strong, strengthen
4843 מָרַר Isa. 22:4 ד עַל־כֵּן אָמַרְתִּי שְׁעוּ מִנִּי, אֲמָרֵר בַּבֶּכִי; אַל־תָּאִיצוּ לְנַחֲמֵנִי,
עַל־שֹׁד בַּת־עַמִּי. 4 Therefore said I: 'Look away from me, I will weep bitterly; strain not to comfort me, for the destruction of the daughter of my people.'

1484 אָמַרְתָּ 19 Verb - Qal Perfect - second person masculine singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Gen. 12:19; 26:9; 32:13; Exod. 33:12; Num. 11:21; 1 Kings 1:24; 8:29; 2 Kings 18:20; 2 Chr. 6:20; 25:19; Neh. 9:23; Job 33:8; 35:2; Isa. 14:13; Jer. 32:25; 45:3; Lam. 3:57; Ezek. 35:12; Hos. 13:10 יט לָמָה אָמַרְתָּ אֲחֹתִי הִוא, וָאֶקַּח אֹתָהּ לִי לְאִשָּׁה; וְעַתָּה, הִנֵּה אִשְׁתְּךָ קַח וָלֵךְ. 19 Why saidst thou: She is my sister? so that I took her to be my wife; now therefore behold thy wife, take her, and go thy way.'

1485 אָמַרְתְּ 7 Verb - Qal Perfect - second person feminine singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Jdg. 17:2; 2 Sam. 6:22; Psalm 16:2; Isa. 47:10; 57:10; Jer. 22:21; Ezek. 27:3 ב וַיֹּאמֶר לְאִמּוֹ אֶלֶף
וּמֵאָה הַכֶּסֶף אֲשֶׁר לֻקַּח־לָךְ, ואתי (וְאַתְּ) אָלִית וְגַם אָמַרְתְּ בְּאָזְנַי, הִנֵּה־הַכֶּסֶף אִתִּי, אֲנִי לְקַחְתִּיו; וַתֹּאמֶר
אִמּוֹ, בָּרוּךְ בְּנִי לַיהוָה. 2 And he said unto his mother: 'The eleven hundred pieces of silver that were taken from thee, about which thou didst utter a curse, and didst also speak it

in mine ears, behold, the silver is with me; I took it.' And his mother said: 'Blessed be my son of the LORD.'

1486 אַמְרֵת 1 Verb - Peal Perfect - first person common singular 1) (P'al) to say, to speak, to command, to tell, to relate 560 אֲמַר Daniel 4:5 ה וְעַד אָחֳרֵין עַל קָדָמַי דָּנִיֵּאל דִּי־שְׁמֵהּ בֵּלְטְשַׁאצַּר, כְּשֻׁם אֱלָהִי, וְדִי רוּחַ־אֱלָהִין קַדִּישִׁין, בֵּהּ; וְחֶלְמָא, קָדָמוֹהִי אַמְרֵת. 5 But at the last Daniel came in before me, whose name was Belteshazzar, according to the name of my god, and in whom is the spirit of the holy gods; and I told the dream before him:

1487 אִמְרַת 5 Noun - feminine singular construct 1) utterance, speech, word ; 1a) word of God, the Torah 565 אִמְרַת 2 Sam. 22:31; Psalm 18:31; 105:19; Prov. 30:5; Isa. 5:24 לא הָאֵל, תָּמִים דַּרְכּוֹ; אִמְרַת יְהוָה, צְרוּפָה--מָגֵן {ס} הוּא, לְכֹל הַחֹסִים בּוֹ. {ר} 31 As for God, His way is perfect; the word of the LORD is tried; He is a shield unto all them that take refuge in Him.

1488 אֹמֶרֶת 4 Verb - Qal Participle - feminine singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר 1 Kings 3:22f, 26 כב וַתֹּאמֶר הָאִשָּׁה הָאַחֶרֶת לֹא כִי, בְּנִי הַחַי וּבְנֵךְ הַמֵּת, וְזֹאת אֹמֶרֶת לֹא כִי, בְּנֵךְ הַמֵּת וּבְנִי הֶחָי; וַתְּדַבֵּרְנָה, לִפְנֵי הַמֶּלֶךְ. 22 And the other woman said: 'Nay; but the living is my son, and the dead is thy son.' And this said: 'No; but the dead is thy son, and the living is my son.' Thus they spoke before the king.

1489 אִמְרָתוֹ 1 Noun - feminine singular construct | third person masculine singular 1) utterance, speech, word ; 1a) word of God, the Torah 565 אִמְרַת Psalm 147:15 טו הַשֹּׁלֵחַ אִמְרָתוֹ אָרֶץ; עַד־מְהֵרָה, יָרוּץ דְּבָרוֹ. 15 He sendeth out His commandment upon earth; His word runneth very swiftly.

1490 אֶמְרָתוֹ 1 Noun - feminine singular construct | third person masculine singular 1) utterance, speech, word ; 1a) word of God, the Torah 565 אִמְרַת Lam. 2:17 יז עָשָׂה יְהוָה אֲשֶׁר זָמָם, בִּצַּע אֶמְרָתוֹ אֲשֶׁר צִוָּה מִימֵי־קֶדֶם--הָרַס, וְלֹא חָמָל; וַיְשַׂמַּח עָלַיִךְ אוֹיֵב, הֵרִים קֶרֶן צָרָיִךְ. {ס} 17 The LORD hath done that which He devised; He hath performed His word that He commanded in the days of old; He hath thrown down unsparingly; and He hath caused the enemy to rejoice over thee, He hath exalted the horn of thine adversaries. {S}

1491 אָמַרְתִּי 1 Verb - Qal Perfect - first person common singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Psalm 40:11 יא צִדְקָתְךָ לֹא־כִסִּיתִי, בְּתוֹךְ לִבִּי-- אֱמוּנָתְךָ וּתְשׁוּעָתְךָ אָמָרְתִּי; לֹא־כִחַדְתִּי חַסְדְּךָ וַאֲמִתְּךָ, לְקָהָל רָב. 11 I have not hid Thy righteousness within my heart; I have declared Thy faithfulness and Thy salvation; {N}I have not concealed Thy mercy and Thy truth from the great congregation.

1492 אָמַרְתִּי 76 Verb - Qal Perfect - first person common singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Gen. 20:11; 26:9; 31:31; 42:22; Exod. 23:13; 32:13; Lev. 17:12; Num. 18:24; 24:11; Deut. 28:68; 32:26; Jdg. 2:3; 13:13; 15:2; Ruth 1:12; 4:4; 1 Sam. 2:30; 9:17, 23; 2 Sam. 12:22; 19:30; 1 Kings 22:18; 2 Kings 2:18; 4:24, 28; 5:11; 23:27; 1 Chr. 21:17; 2 Chr. 18:17; Neh. 4:16; Job 6:22; 7:13; 9:22; 31:24; 32:7, 10; Psalm 30:7; 31:15, 23; 32:5; 38:17; 39:2; 40:8; 41:5; 73:15; 75:5; 82:6; 89:3; 94:18; 116:11; 119:57; 140:7; 142:6; Eccl. 2:1f; 3:17f; 6:3; 7:23; 8:14; Cant. 7:9; Isa. 22:4; 36:5; 38:10f; 45:19; 49:4; 65:1; Jer. 3:19; 5:4; 10:19; 18:10; Lam. 3:54; Jon. 2:5; Zeph. 3:7; Zech. 13:9 א וַיֹּאמֶר, אַבְרָהָם, כִּי אָמַרְתִּי רַק אֵין־יִרְאַת אֱלֹהִים, בַּמָּקוֹם הַזֶּה; וַהֲרָגוּנִי, עַל־דְּבַר אִשְׁתִּי. 11 And Abraham said: 'Because I thought: Surely the fear of God is not in this place; and they will slay me for my wife's sake.

1493 אִמְרָתִי 5 Noun - feminine singular construct | first person common singular 1) utterance, speech, word ; 1a) word of God, the Torah 565 אִמְרַת Gen. 4:23; Deut. 32:2; Psalm 17:6; Isa. 28:23; 32:9 כג וַיֹּאמֶר לֶמֶךְ לְנָשָׁיו, עָדָה וְצִלָּה שְׁמַעַן קוֹלִי--נְשֵׁי לֶמֶךְ, הַאְזֵנָּה אִמְרָתִי: כִּי אִישׁ הָרַגְתִּי לְפִצְעִי, וְיֶלֶד לְחַבֻּרָתִי. 23 And Lamech said unto his wives: Adah and Zillah, hear my voice; ye wives of Lamech, hearken unto my speech; for I have slain a man for wounding me, and a young man for bruising me;

1494 אִמְרָתֵךְ 2 Noun - feminine singular construct | second feminine singular 1) utterance, speech, word ; 1a) word of God, the Torah 565 אִמְרַת Isa. 29:4 x 2 ד וְשָׁפַלְתְּ מֵאֶרֶץ תְּדַבֵּרִי, וּמֵעָפָר תִּשַּׁח אִמְרָתֵךְ; וְהָיָה כְּאוֹב מֵאֶרֶץ, קוֹלֵךְ, וּמֵעָפָר, אִמְרָתֵךְ תְּצַפְצֵף. 4 And brought down thou shalt speak out of the ground, and thy speech shall be low out of the dust; and thy voice shall be as of a ghost out of the ground, and thy speech shall chirp out of the dust.

1495 אִמְרָתֶךָ 7 Noun - feminine singular construct | second person masculine singular 1) utterance, speech, word ; 1a) word of God, the Torah 565 אִמְרַת Deut. 33:9; Psalm 119:11, 38, 103, 162, 172; 138:2 ט הָאֹמֵר לְאָבִיו וּלְאִמּוֹ, לֹא רְאִיתִיו, וְאֶת־אֶחָיו לֹא הִכִּיר, וְאֶת־בָּנָו לֹא יָדָע: כִּי שָׁמְרוּ אִמְרָתֶךָ, וּבְרִיתְךָ יִנְצֹרוּ. 9 Who said of his father, and of his mother: 'I have not seen him'; neither did he acknowledge his brethren, nor knew he his own children; for they have observed Thy word, and keep Thy covenant.

1496 אִמְרָתְךָ 4 Noun - feminine singular construct | second person masculine singular 1) utterance, speech, word ; 1a) word of God, the Torah 565 אִמְרַת Psalm 119:50, 67, 140, 158 נ זֹאת נֶחָמָתִי בְעָנְיִי: כִּי אִמְרָתְךָ חִיָּתְנִי. 50 This is my comfort in my affliction, that Thy word hath quickened me.

1497 אֲמַרְתֶּם 12 Verb - Qal Perfect - second person masculine plural 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Gen. 43:27, 29; Num. 14:31; Deut. 1:39; 1 Sam. 12:1; Isa. 28:15; Jer. 29:15; Ezek. 11:5; 13:7; 33:10; Amos 5:14; Mal. 3:14 כז וַיִּשְׁאַל לָהֶם, לְשָׁלוֹם, וַיֹּאמֶר הֲשָׁלוֹם אֲבִיכֶם הַזָּקֵן, אֲשֶׁר אֲמַרְתֶּם--

הַעוֹדֶנּוּ, חָי.   27 And he asked them of their welfare, and said: 'Is your father well, the old
man of whom ye spoke? Is he yet alive?'
1498   אָמֶשׁ   1   Adverb   1) yesterday, last night ; 2) recently (fig.)
570   אֶ֫מֶשׁ   Gen. 31:42   מב לוּלֵי אֱלֹהֵי אָבִי אֱלֹהֵי אַבְרָהָם וּפַחַד יִצְחָק, הָיָה לִי--
כִּי עַתָּה, רֵיקָם שִׁלַּחְתָּנִי; אֶת-עָנְיִי וְאֶת-יְגִיעַ כַּפַּי, רָאָה אֱלֹהִים--וַיּוֹכַח אָמֶשׁ.   42 Except the God
of my father, the God of Abraham, and the Fear of Isaac, had been on my side, surely now
hadst thou sent me away empty. God hath seen mine affliction and the labour of my hands,
and gave judgment yesternight.'
1499   אֶמֶשׁ   4   Noun - masculine singular construct   1) yesterday, last
night ; 2) recently (fig.)   570   אֶ֫מֶשׁ   Gen. 19:34; 31:29; 2 Kings 9:26; Job
30:3   לד וַיְהִי, מִמָּחֳרָת, וַתֹּאמֶר הַבְּכִירָה אֶל-הַצְּעִירָה, הֵן-שָׁכַבְתִּי אֶמֶשׁ אֶת-אָבִי; נַשְׁקֶנּוּ יַיִן גַּם-
הַלַּיְלָה, וּבֹאִי שִׁכְבִי עִמּוֹ, וּנְחַיֶּה מֵאָבִינוּ, זָרַע.   34 And it came to pass on the morrow, that
the first-born said unto the younger: 'Behold, I lay yesternight with my father. Let us make him
drink wine this night also; and go thou in, and lie with him, that we may preserve seed of our
father.'
1500   אֶמְשְׁכֵם   1   Verb - Qal Imperfect - first person common singular | third
person masculine plural   1) to draw, drag, seize ; 1a) (Qal) ; 1a1) to draw (and lift
out), drag along, lead along, drag or lead off, draw down ; 1a2) to draw (the bow) ; 1a3) to
proceed, march ; 1a4) to draw out or give (a sound) ; 1a5) to draw out, prolong, continue ;
1a6) to trail (seed in sowing) ; 1a7) to cheer, draw, attract, gratify ; 1b) (Niphal) to be
drawn out ; 1c) (Pual) ; 1c1) to be drawn out, be postponed, be deferred ; 1c2) to be tall
4900   מָשַׁךְ   Hosea 11:4   ד בְּחַבְלֵי אָדָם אֶמְשְׁכֵם בַּעֲבֹתוֹת אַהֲבָה, וָאֶהְיֶה לָהֶם
כִּמְרִימֵי עֹל עַל לְחֵיהֶם; וְאַט אֵלָיו, אוֹכִיל.   4 I drew them with cords of a man, with bands
of love; and I was to them as they that take off the yoke on their jaws, and I fed them gently.
1501   אֶמְשֹׁל   1   לֹא-אֶמְשֹׁל   Verb - Qal Imperfect - first person common
singular   1) to rule, have dominion, reign ; 1a) (Qal) to rule, have dominion ; 1b)
(Hiphil) ; 1b1) to cause to rule ; 1b2) to exercise dominion   4910   מָשַׁל
Jdg. 8:23   כג וַיֹּאמֶר אֲלֵהֶם, גִּדְעוֹן, לֹא-אֶמְשֹׁל אֲנִי בָּכֶם, וְלֹא-יִמְשֹׁל בְּנִי בָּכֶם: יְהוָה, יִמְשֹׁל
בָּכֶם.   23 And Gideon said unto them: 'I will not rule over you, neither shall my son rule
over you; the LORD shall rule over you.'
1502   אַמַּת   1   Noun - feminine singular construct   1) cubit-a measure
of distance (the forearm), roughly 18 in (. 5m).there are several cubits used in the OT, the
cubit of a man or common cubit (De 3:11), the legal cubit or cubit of the sanctuary (Eze 40:5)
plus others.See a Bible Dictionary for a complete treatment.   520   אַמָּה   Jer.
51:13   יג שכנתי (שֹׁכַנְתְּ) עַל-מַיִם רַבִּים, רַבַּת אוֹצָרֹת; בָּא קִצֵּךְ, אַמַּת בִּצְעֵךְ.   13 O
thou that dwellest upon many waters, abundant in treasures, thine end is come, the measure of
thy covetousness.
1503   אַמּוֹת   1   Noun - feminine plural   1) cubit-a measure of distance
(the forearm), roughly 18 in (. 5m).there are several cubits used in the OT, the cubit of a man
or common cubit (De 3:11), the legal cubit or cubit of the sanctuary (Eze 40:5) plus
others.See a Bible Dictionary for a complete treatment.   520   אַמָּה   Exod.

36:21 כא עֶשֶׂר אַמֹּת, אֹרֶךְ הַקָּרֶשׁ; וְאַמָּה וַחֲצִי הָאַמָּה, רֹחַב הַקֶּרֶשׁ הָאֶחָד. 21 Ten
cubits was the length of a board, and a cubit and a half the breadth of each board.

1504 אֱמֶת 56 Noun - feminine singular n f; 1) firmness, faithfulness,
truth ; 1a) sureness, reliability ; 1b) stability, continuance ; 1c) faithfulness, reliableness ; 1d)
truth ; 1d1) as spoken ; 1d2) of testimony and judgment ; 1d3) of divine instruction ; 1d4)
truth as a body of ethical or religious knowledge ; 1d5) true doctrine ; adv ; 2) in truth, truly
571 אֱמֶת Gen. 24:48; Exod. 18:21; Deut. 13:15; 17:4; 22:20; Jos. 2:12; 2 Sam.
7:28; 1 Kings 10:6; 17:24; 22:16; 2 Chr. 9:5; 15:3; 18:15; Neh. 7:2; 9:13, 33; Psalm 15:2; 19:10;
31:6; 45:5; 51:8; 85:12; 111:7; 119:43, 142, 151, 160; 132:11; 146:6; Prov. 8:7; 11:18; 12:19;
14:25; 22:21; 23:23; Eccl. 12:10; Isa. 43:9; 59:14; Jer. 2:21; 10:10; 14:13; 23:28; 42:5; Ezek.
18:8f; Daniel 8:12, 26; 10:21; 11:2; Hos. 4:1; Mic. 7:20; Zech. 7:9; 8:16; Malachi 2:6 מח
וָאֶקֹּד וָאֶשְׁתַּחֲוֶה, לַיהוָה; וָאֲבָרֵךְ, אֶת־יְהוָה אֱלֹהֵי אֲדֹנִי אַבְרָהָם, אֲשֶׁר הִנְחַנִי בְּדֶרֶךְ אֱמֶת, לָקַחַת אֶת־
בַּת־אֲחִי אֲדֹנִי לִבְנוֹ. 48 And I bowed my head, and prostrated myself before the LORD,
and blessed the LORD, the God of my master Abraham, who had led me in the right way to
take my master's brother's daughter for his son.

1505 אֲמָתָהּ 1 אֶת־אֲמָתָהּ Noun - feminine singular construct | third
person feminine singular 1) maid-servant, female slave, maid, handmaid, concubine ; 1a)
of humility (fig.) 519 אָמָה Exod. 2:5 ה וַתֵּרֶד בַּת־פַּרְעֹה לִרְחֹץ עַל־
הַיְאֹר, וְנַעֲרֹתֶיהָ הֹלְכֹת עַל־יַד הַיְאֹר; וַתֵּרֶא אֶת־הַתֵּבָה בְּתוֹךְ הַסּוּף, וַתִּשְׁלַח אֶת־אֲמָתָהּ וַתִּקָּחֶהָ.
5 And the daughter of Pharaoh came down to bathe in the river; and her maidens walked
along by the river-side; and she saw the ark among the flags, and sent her handmaid to fetch it.

1506 אֲמָתוֹ 6 אֶת־אֲמָתוֹ Noun - feminine singular construct | third
person masculine singular 1) maid-servant, female slave, maid, handmaid, concubine ;
1a) of humility (fig.) 519 אָמָה Exod. 21:20, 26f; Jdg. 9:18; 2 Sam. 14:15f
כ וְכִי־יַכֶּה אִישׁ אֶת־עַבְדּוֹ אוֹ אֶת־אֲמָתוֹ, בַּשֵּׁבֶט, וּמֵת, תַּחַת יָדוֹ־־נָקֹם, יִנָּקֵם. 20 And if a man
smite his bondman, or his bondwoman, with a rod, and he die under his hand, he shall surely
be punished.

1507 אֲמִתּוֹ 1 Noun - feminine singular construct | third person masculine
singular n f; 1) firmness, faithfulness, truth ; 1a) sureness, reliability ; 1b) stability,
continuance ; 1c) faithfulness, reliableness ; 1d) truth ; 1d1) as spoken ; 1d2) of testimony
and judgment ; 1d3) of divine instruction ; 1d4) truth as a body of ethical or religious
knowledge ; 1d5) true doctrine ; adv ; 2) in truth, truly 571 אֱמֶת Psalm
91:4 ד בְּאֶבְרָתוֹ, יָסֶךְ לָךְ--וְתַחַת-כְּנָפָיו תֶּחְסֶה; צִנָּה וְסֹחֵרָה אֲמִתּוֹ. 4 He will cover
thee with His pinions, and under His wings shalt thou take refuge; His truth is a shield and a
buckler.

1508 אַמְתַּחַת 1 Noun - feminine singular construct 1) sack, flexible
container (for grain) ; 2) (TWOT) spread out 572 אַמְתַּ֫חַת Gen. 44:2
ב וְאֶת־גְּבִיעִי גְּבִיעַ הַכֶּסֶף, תָּשִׂים בְּפִי אַמְתַּחַת הַקָּטֹן, וְאֵת, כֶּסֶף שִׁבְרוֹ; וַיַּעַשׂ, כִּדְבַר יוֹסֵף אֲשֶׁר דִּבֵּר.
2 And put my goblet, the silver goblet, in the sack's mouth of the youngest, and his corn
money.' And he did according to the word that Joseph had spoken.

1509 אַמְתְּחֹת 1 אֶת־אַמְתְּחֹת Noun - feminine plural construct 1) sack, flexible container (for grain) ; 2) (TWOT) spread out 572 אַמְתַּ֫חַת Gen. 44:1 א וַיְצַו אֶת־אֲשֶׁר עַל־בֵּיתוֹ, לֵאמֹר, מַלֵּא אֶת־אַמְתְּחֹת הָאֲנָשִׁים אֹכֶל, כַּאֲשֶׁר יוּכְלוּן שְׂאֵת; וְשִׂים כֶּסֶף־אִישׁ, בְּפִי אַמְתַּחְתּוֹ. 1 And he commanded the steward of his house, saying: 'Fill the men's sacks with food, as much as they can carry, and put every man's money in his sack's mouth.

1510 אַמְתַּחְתּוֹ 5 Noun - feminine singular construct | third person masculine singular 1) sack, flexible container (for grain) ; 2) (TWOT) spread out 572 אַמְתַּ֫חַת Gen. 42:27; 43:21; 44:1, 11 כז וַיִּפְתַּח הָאֶחָד אֶת־שַׂקּוֹ, לָתֵת מִסְפּוֹא לַחֲמֹרוֹ־־בַּמָּלוֹן; וַיַּרְא, אֶת־כַּסְפּוֹ, וְהִנֵּה־הוּא, בְּפִי אַמְתַּחְתּוֹ. 27 And as one of them opened his sack to give his ass provender in the lodging-place, he espied his money; and, behold, it was in the mouth of his sack.

1511 אַמְתְּחֹתֵיכֶם 1 Noun - feminine plural construct | second person masculine plural 1) sack, flexible container (for grain) ; 2) (TWOT) spread out 572 אַמְתַּ֫חַת Gen. 43:12 יב וְכֶסֶף מִשְׁנֶה, קְחוּ בְיֶדְכֶם; וְאֶת־הַכֶּסֶף הַמּוּשָׁב בְּפִי אַמְתְּחֹתֵיכֶם, תָּשִׁיבוּ בְיֶדְכֶם־־אוּלַי מִשְׁגֶּה, הוּא. 12 and take double money in your hand; and the money that was returned in the mouth of your sacks carry back in your hand; peradventure it was an oversight;

1512 אַמְתְּחֹתֵינוּ 2 אֶת־אַמְתְּחֹתֵינוּ Noun - feminine plural construct | first person common plural 1) sack, flexible container (for grain) ; 2) (TWOT) spread out 572 אַמְתַּ֫חַת Gen. 43:21; 44:8 כא וַיְהִי כִּי־בָאנוּ אֶל־הַמָּלוֹן, וַנִּפְתְּחָה אֶת־אַמְתְּחֹתֵינוּ, וְהִנֵּה כֶסֶף־אִישׁ בְּפִי אַמְתַּחְתּוֹ, כַּסְפֵּנוּ בְּמִשְׁקָלוֹ; וַנָּשֶׁב אֹתוֹ, בְּיָדֵנוּ. 21 And it came to pass, when we came to the lodging-place, that we opened our sacks, and, behold, every man's money was in the mouth of his sack, our money in full weight; and we have brought it back in our hand.

1513 אֲמָתִי 1 Noun - feminine singular construct | first person common singular 1) maid-servant, female slave, maid, handmaid, concubine ; 1a) of humility (fig.) 519 אָמָה Gen. 30:3 ג וַתֹּאמֶר, הִנֵּה אֲמָתִי בִלְהָה בֹּא אֵלֶיהָ; וְתֵלֵד, עַל־בִּרְכַּי, וְאִבָּנֶה גַם־אָנֹכִי, מִמֶּנָּה. 3 And she said: 'Behold my maid Bilhah, go in unto her; that she may bear upon my knees, and I also may be builded up through her.'

1514 אֲמִתַּי 2 בֶּן־אֲמִתַּי Noun proper - masculine singular Amittai = |my truth|; 1) the father of Jonah the prophet 573 אֲמִתַּי 2 Kings 14:25; Jon. 1:1 כה הוּא, הֵשִׁיב אֶת־גְּבוּל יִשְׂרָאֵל, מִלְּבוֹא חֲמָת, עַד־יָם הָעֲרָבָה־־כִּדְבַר יְהוָה, אֱלֹהֵי יִשְׂרָאֵל, אֲשֶׁר דִּבֶּר בְּיַד־עַבְדּוֹ יוֹנָה בֶן־אֲמִתַּי הַנָּבִיא, אֲשֶׁר מִגַּת הַחֵפֶר. 25 He restored the border of Israel from the entrance of Hamath unto the sea of the Arabah, according to the word of the LORD, the God of Israel, which He spoke by the hand of His servant Jonah the son of Amittai, the prophet, who was of Gath-hepher.

1515 אֵמָתִי 1 Noun - feminine singular construct | first person common singular 1) terror, dread 367 אֵימִים Job 33:7 ז הִנֵּה אֵמָתִי, לֹא תְבַעֲתֶךָּ; וְאַכְפִּי, עָלֶיךָ לֹא־יִכְבָּד. 7 Behold, my terror shall not make thee afraid, neither shall my pressure be heavy upon thee.

1516 אַמָּתַיִם 6 Noun feminine dual 1) cubit-a measure of distance (the forearm), roughly 18 in (. 5m).there are several cubits used in the OT, the cubit of a man or common cubit (De 3:11), the legal cubit or cubit of the sanctuary (Eze 40:5) plus others.See a Bible Dictionary for a complete treatment. 520 אַמָּה Exod. 25:10, 17, 23; 37:1, 6, 10 י וְעָשׂוּ אֲרוֹן, עֲצֵי שִׁטִּים: אַמָּתַיִם וָחֵצִי אָרְכּוֹ, וְאַמָּה וָחֵצִי רָחְבּוֹ, וְאַמָּה וָחֵצִי, קֹמָתוֹ. 10 And they shall make an ark of acacia-wood: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.

1517 אִמֹּתֵינוּ 1 Noun - feminine plural construct | first person common plural 1) mother ; 1a) of humans ; 1b) of Deborah's relationship to the people (fig.) ; 1c) of animals ; 2) point of departure or division 517 אֵם Lam. 5:3 ג יְתוֹמִים הָיִינוּ אין (וְאֵין) אָב, אִמֹּתֵינוּ כְּאַלְמָנוֹת. 3 We are become orphans and fatherless, our mothers are as widows.

1518 אֲמָתֶךָ 10 וְעַל־אֲמָתֶךָ Noun - feminine singular construct | second person masculine singular 1) maid-servant, female slave, maid, handmaid, concubine ; 1a) of humility (fig.) 519 אָמָה Gen. 21:12; Ruth 3:9; 1 Sam. 1:11; 25:24, 28, 31; 2 Sam. 20:17; Psalm 86:16; 116:16 יב וַיֹּאמֶר אֱלֹהִים אֶל־אַבְרָהָם, אַל־יֵרַע בְּעֵינֶיךָ עַל־הַנַּעַר וְעַל־אֲמָתֶךָ--כֹּל אֲשֶׁר תֹּאמַר אֵלֶיךָ שָׂרָה, שְׁמַע בְּקֹלָהּ: כִּי בְיִצְחָק, יִקָּרֵא לְךָ זָרַע. 12 And God said unto Abraham: 'Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah saith unto thee, hearken unto her voice; for in Isaac shall seed be called to thee.

1519 אֲמָתְךָ 6 בֶן־אֲמָתְךָ Noun - feminine singular construct | second person masculine singular 1) maid-servant, female slave, maid, handmaid, concubine ; 1a) of humility (fig.) 519 אָמָה Exod. 23:12; Ruth 3:9; 1 Sam. 1:16; 25:24f, 41 יב שֵׁשֶׁת יָמִים תַּעֲשֶׂה מַעֲשֶׂיךָ, וּבַיּוֹם הַשְּׁבִיעִי תִּשְׁבֹּת--לְמַעַן יָנוּחַ, שׁוֹרְךָ וַחֲמֹרֶךָ, וְיִנָּפֵשׁ בֶּן־אֲמָתְךָ, וְהַגֵּר. 12 Six days thou shalt do thy work, but on the seventh day thou shalt rest; that thine ox and thine ass may have rest, and the son of thy handmaid, and the stranger, may be refreshed.

1520 אֲמִתֶּךָ 7 Noun - feminine singular construct | second person masculine singular n f; 1) firmness, faithfulness, truth ; 1a) sureness, reliability ; 1b) stability, continuance ; 1c) faithfulness, reliableness ; 1d) truth ; 1d1) as spoken ; 1d2) of testimony and judgment ; 1d3) of divine instruction ; 1d4) truth as a body of ethical or religious knowledge ; 1d5) true doctrine ; adv ; 2) in truth, truly 571 אֱמֶת Psalm 30:9/10; 57:11; 108:5; 115:1; 138:2; Isa. 38:18f י מַה-בֶּצַע בְּדָמִי, בְּרִדְתִּי אֶל-שָׁחַת: הֲיוֹדְךָ עָפָר; הֲיַגִּיד אֲמִתֶּךָ. 10 'What profit is there in my blood, when I go down to the pit? {N} Shall the dust praise Thee? shall it declare Thy truth?

1521 אֲמִתְּךָ 1 Noun - feminine singular construct | second person masculine singular n f; 1) firmness, faithfulness, truth ; 1a) sureness, reliability ; 1b) stability, continuance ; 1c) faithfulness, reliableness ; 1d) truth ; 1d1) as spoken ; 1d2) of testimony and judgment ; 1d3) of divine instruction ; 1d4) truth as a body of ethical or religious knowledge ; 1d5) true doctrine ; adv ; 2) in truth, truly 571 אֱמֶת

Psalm 71:22 כב גַּם-אֲנִי, אוֹדְךָ בִכְלִי-נֶבֶל-- אֲמִתְּךָ אֱלֹהָי: אֲזַמְּרָה לְךָ בְכִנּוֹר-- קְדוֹשׁ, יִשְׂרָאֵל.
22 I also will give thanks unto Thee with the psaltery, even unto Thy truth, O my God; {N} I will sing praises unto Thee with the harp, O Thou Holy One of Israel.

1522 אִמֹּתָם 2 וְעַל־אִמֹּתָם Noun - feminine plural construct | third person masculine plural 1) mother ; 1a) of humans ; 1b) of Deborah's relationship to the people (fig.) ; 1c) of animals ; 2) point of departure or division 517 אֵם
Jer. 16:3; Lam. 2:12 ג כִּי־כֹה אָמַר יְהוָה, עַל־הַבָּנִים וְעַל־הַבָּנוֹת, הַיִּלּוֹדִים, בַּמָּקוֹם הַזֶּה; וְעַל־
אִמֹּתָם הַיֹּלְדוֹת אוֹתָם, וְעַל־אֲבוֹתָם הַמּוֹלִדִים אוֹתָם־־בָּאָרֶץ הַזֹּאת. 3 For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bore them, and concerning their fathers that begot them in this land:

1523 אָןְ 2 Interrogative | Adverb; 1) where?, whither? (of place) ; 2) when?, until when?, how long? (of time) 575 אָן 1 Sam. 10:14; Job 8:2
יד וַיֹּאמֶר דּוֹד שָׁאוּל אֵלָיו וְאֶל־נַעֲרוֹ, אָן הֲלַכְתֶּם; וַיֹּאמֶר, לְבַקֵּשׁ אֶת־הָאֲתֹנוֹת, וַנִּרְאֶה כִי־אַיִן, וַנָּבוֹא
אֶל־שְׁמוּאֵל. 14 And Saul's uncle said unto him and to his servant: 'Whither went ye?' And he said: 'To seek the asses; and when we saw that they were not found, we came to Samuel.'

1524 אֹן 2 Noun proper - masculine singular On = |strength or vigour|; 1) city in lower Egypt, bordering land of Goshen, centre of sun-worship, residence of Potipherah (priest of On and father-in-law of Joseph) 204 אֹן Gen. 41:45;
46:20 מה וַיִּקְרָא פַרְעֹה שֵׁם־יוֹסֵף, צָפְנַת פַּעְנֵחַ, וַיִּתֶּן־לוֹ אֶת־אָסְנַת בַּת־פּוֹטִי פֶרַע כֹּהֵן אֹן,
לְאִשָּׁה; וַיֵּצֵא יוֹסֵף, עַל־אֶרֶץ מִצְרָיִם. 45 And Pharaoh called Joseph's name Zaphenath-paneah; and he gave him to wife Asenath the daughter of Poti-phera priest of On. And Joseph went out over the land of Egypt.--

1525 אָנָּא 7 Interjection 1) ah now! I/we beseech you, oh now!, pray now! (participle of entreaty usually followed by the imperative verb) 577
אָנָּא Gen. 50:17; Exod. 32:31; Neh. 1:5, 11; Psalm 118:25; Daniel 9:4 יז כֹּה־תֹאמְרוּ
לְיוֹסֵף, אָנָּא שָׂא נָא פֶּשַׁע אַחֶיךָ וְחַטָּאתָם כִּי־רָעָה גְמָלוּךָ, וְעַתָּה שָׂא נָא, לְפֶשַׁע עַבְדֵי אֱלֹהֵי אָבִיךָ; וַיֵּבְךְּ
יוֹסֵף, בְּדַבְּרָם אֵלָיו. 17 So shall ye say unto Joseph: Forgive, I pray thee now, the transgression of thy brethren, and their sin, for that they did unto thee evil. And now, we pray thee, forgive the transgression of the servants of the God of thy father.' And Joseph wept when they spoke unto him.

1526 אִנְבֵּהּ 1 Noun - masculine singular construct | third person masculine singular 1) fruit, fresh, young, greening 4 אִנְבָּא Dan 4:12/14
יא קָרֵא בְחַיִל וְכֵן אָמַר, גֹּדּוּ אִילָנָא וְקַצִּצוּ עַנְפוֹהִי, אַתַּרוּ עָפְיֵהּ, וּבַדַּרוּ אִנְבֵּהּ; תְּנֻד חֵיוְתָא מִן־תַּחְתּוֹהִי,
וְצִפְּרַיָּא מִן־עַנְפוֹהִי. 11 He cried aloud, and said thus: Hew down the tree, and cut off its branches, shake off its leaves, and scatter its fruit; let the beasts get away from under it, and the fowls from its branches.

1527 אָנָה 28 Interrogative | Adverb 1) where?, whither? (of place) ; 2) when?, until when?, how long? (of time) 575 אָן Gen. 37:30; Exod. 16:28; Num. 14:11; Deut. 1:28; Jos. 2:5; 18:3; Jdg. 19:17; 2 Sam. 2:1; 13:13; 2 Kings 6:6; Neh. 2:16; Job 18:2; 19:2; Psalm 13:2f; 62:4; 139:7; Cant. 6:1; Jer. 15:2; 47:6; Ezek. 21:21;

Hab. 1:2; Zech. 2:6; 5:10 ל וַיָּשָׁב אֶל־אֶחָיו, וַיֹּאמַר: הַיֶּלֶד אֵינֶנּוּ, וַאֲנִי אָנָה אֲנִי־בָא. 30
And he returned unto his brethren, and said: 'The child is not; and as for me, whither shall I go?'

1528 אָנָּה 6 Interjection 1) ah now! I/we beseech you, oh now!, pray now! (participle of entreaty usually followed by the imperative verb) 577
אָנָּא 2 Kings 20:3; Psalm 116:4, 16; Isa. 38:3; Jon. 1:14; 4:2 ג אָנָּה יְהוָה, זְכָר־נָא אֵת
אֲשֶׁר הִתְהַלַּכְתִּי לְפָנֶיךָ בֶּאֱמֶת וּבְלֵבָב שָׁלֵם, וְהַטּוֹב בְּעֵינֶיךָ, עָשִׂיתִי; וַיֵּבְךְּ חִזְקִיָּהוּ, בְּכִי גָדוֹל. {ס}
3 'Remember now, O LORD, I beseech Thee, how I have walked before Thee in truth and with a whole heart, and have done that which is good in Thy sight.' And Hezekiah wept sore. {S}

1529 אָנֶה 3 Adverb 1) where?, whither? (of place) ; 2) when?, until when?, how long? (of time) 575 אָן 1 Kings 2:36, 42; 2 Kings 5:25
לו וַיִּשְׁלַח הַמֶּלֶךְ, וַיִּקְרָא לְשִׁמְעִי, וַיֹּאמֶר לוֹ בְּנֵה־לְךָ בַיִת בִּירוּשָׁלִַם, וְיָשַׁבְתָּ שָׁם; וְלֹא־תֵצֵא מִשָּׁם, אָנֶה וָאָנָה. 36 And the king sent and called for Shimei, and said unto him: Build thee a house in Jerusalem, and dwell there, and go not forth thence any whither.

1530 אֲנָה 14 Pro- first person common singular 1) I (first pers. sing. -usually used for emphasis) 576 אֲנָה Ezr. 6:12; 7:21; Daniel 2:8, 23; 3:25; 4:1, 4, 6, 15, 27, 31, 34; 7:15, 28 יב וֵאלָהָא דִּי שַׁכִּן שְׁמֵהּ תַּמָּה, יְמַגַּר כָּל־מֶלֶךְ וְעַם דִּי יִשְׁלַח
יְדֵהּ לְהַשְׁנָיָה לְחַבָּלָה בֵּית־אֱלָהָא דֵךְ--דִּי בִירוּשְׁלֶם; אֲנָה דָרְיָוֶשׁ שָׂמֶת טְעֵם, אָסְפַּרְנָא יִתְעֲבֵד. {פ}
12 and may the God that hath caused His name to dwell there overthrow all kings and peoples, that shall put forth their hand to alter the same, to destroy this house of God which is at Jerusalem. I Darius have made a decree; let it be done with all diligence.' {P}

1531 אִנָּה 1 Verb - Piel Perfect - third person masculine singular 1) to meet, encounter, approach, be opportune ; 1a) (Piel) to allow to meet, cause to meet ; 1b) (Pual) to be sent, be allowed to meet ; 1c) (Hithpael) to seek occasion (quarrel), cause oneself to meet 579 אָנָה Exod. 21:13 יג וַאֲשֶׁר לֹא צָדָה, וְהָאֱלֹהִים אִנָּה
לְיָדוֹ--וְשַׂמְתִּי לְךָ מָקוֹם, אֲשֶׁר יָנוּס שָׁמָּה. {ס} 13 And if a man lie not in wait, but God cause it to come to hand; then I will appoint thee a place whither he may flee. {S}

1532 אֶנְהָגְךָ 1 Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to drive, lead, guide, conduct ; 1a) (Qal) ; 1a1) to drive, lead on, drive away, drive off ; 1a2) to behave itself (fig.) (of heart) ; 1b) (Piel) ; 1b1) to drive away, lead off ; 1b2) to lead on, guide, guide on ; 1b3) to cause to drive ; 2) (Piel) to moan, lament 5090 נָהַג Song of Solomon 8:2 ב אֶנְהָגְךָ, אֲבִיאֲךָ אֶל־
בֵּית אִמִּי--תְּלַמְּדֵנִי; אַשְׁקְךָ מִיַּיִן הָרֶקַח, מֵעֲסִיס רִמֹּנִי. 2 I would lead thee, and bring thee into my mother's house, that thou mightest instruct me; I would cause thee to drink of spiced wine, of the juice of my pomegranate.

1533 אֲנוּ־ 1 pronoun independent first person common plural kethib 1) we (first pers. pl. -usually used for emphasis) 587 אֲנַ֫חְנוּ Jer. 42:6
ו אִם־טוֹב וְאִם־רָע--בְּקוֹל יְהוָה אֱלֹהֵינוּ אֲשֶׁר אנו (אֲנַחְנוּ) שֹׁלְחִים אֹתְךָ אֵלָיו, נִשְׁמָע: לְמַעַן, אֲשֶׁר
יִיטַב־לָנוּ, כִּי נִשְׁמַע, בְּקוֹל יְהוָה אֱלֹהֵינוּ. {פ} 6 Whether it be good, or whether it be evil, we will hearken to the voice of the LORD our God, to whom we send thee; that it may be well with us, when we hearken to the voice of the LORD our God.' {P}

1534 אָנוּחַ 1 Verb - Qal Imperfect - first person common singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) 5117
נֹוחַ Hab. 3:16 טז שָׁמַעְתִּי וַתִּרְגַּז בִּטְנִי, לְקוֹל צָלְלוּ שְׂפָתַי--יָבוֹא רָקָב בַּעֲצָמַי, וְתַחְתַּי
אֶרְגָּז: אֲשֶׁר אָנוּחַ לְיוֹם צָרָה, לַעֲלוֹת לְעַם יְגוּדֶנּוּ. 16 When I heard, mine inward parts
trembled, my lips quivered at the voice; rottenness entereth into my bones, and I tremble
where I stand; that I should wait for the day of trouble, when he cometh up against the people
that he invadeth.
1535 אִנּוּן 3 מַן־אִנּוּן Pronoun - third person masculine plural
1)these, those, they 581 אִנּוּן Ezr. 5:4; Daniel 2:44; 6:25 ד אֱדַיִן
כְּנֵמָא, אֲמַרְנָא לְּהֹם: מַן־אִנּוּן שְׁמָהָת גֻּבְרַיָּא, דִּי־דְנָה בִנְיָנָא בָּנַיִן. 4 'Then spoke we unto them
after this manner [, wrote they]: What are the names of the men that build this building?'
1536 אָנוּסָה 1 Verb - Qal Imperfect Cohortative - first person common
singular 1) to flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3) to take
flight, m depart, disappear ; 1a4) to fly (to the attack) on horseback ; 1b) (Polel) to drive at ;
1c) (Hithpolel) to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive hastily ;
1d3) to cause to disappear, hide 5127 נוּס Exod. 14:25 כה וַיָּסַר, אֵת
אֹפַן מַרְכְּבֹתָיו, וַיְנַהֲגֵהוּ, בִּכְבֵדֻת; וַיֹּאמֶר מִצְרַיִם, אָנוּסָה מִפְּנֵי יִשְׂרָאֵל--כִּי יְהוָה, נִלְחָם לָהֶם
בְּמִצְרָיִם. {פ} 25 And He took off their chariot wheels, and made them to drive heavily;
so that the Egyptians said: 'Let us flee from the face of Israel; for the LORD fighteth for them
against the Egyptians.' {P}
1537 אָנוּשׁ 5 Adjective - masculine singular 1) to be weak, sick,
frail ; 1a) (Qal) ; 1a1) to be incurable ; 1a2) to be sick ; 1a3) desperate, incurable,
desperately wicked, woeful, very sick (pass participle) (metaph.) ; 1b) (Niphal) to be sick
605 אָנַשׁ Job 34:6; Isa. 17:11; Jer. 17:16; 30:12, 15 ו עַל-מִשְׁפָּטִי אֲכַזֵּב; אָנוּשׁ
חִצִּי בְלִי-פָשַׁע. 6 Notwithstanding my right I am accounted a liar; my wound is incurable,
though I am without transgression.'
1538 אֲנוּשָׁה 2 Verb - Qal Passive Participle - feminine singular / Adjective
- feminine singular 1) to be weak, sick, frail ; 1a) (Qal) ; 1a1) to be incurable ; 1a2) to
be sick ; 1a3) desperate, incurable, desperately wicked, woeful, very sick (pass participle)
(metaph.) ; 1b) (Niphal) to be sick 605 אָנַשׁ Jer. 15:18; Micah 1:9
יח לָמָּה הָיָה כְאֵבִי נֶצַח, וּמַכָּתִי אֲנוּשָׁה; מֵאֲנָה, הֵרָפֵא--הָיוֹ תִהְיֶה לִי כְּמוֹ אַכְזָב, מַיִם לֹא נֶאֱמָנוּ. {ס}
18 Why is my pain perpetual, and my wound incurable, so that it refuseth to be healed? Wilt
Thou indeed be unto me as a deceitful brook, as waters that fail? {S}
1539 אֹנוֹ 2 Noun - masculine singular construct | third person masculine
singular 1) vigour, generative power ; 2) wealth ; 3) physical strength (of men and
behemoth) 202 אוֹן Deut. 21:17; Job 18:12; cf Jer. 42:6; יז כִּי אֶת־
הַבְּכֹר בֶּן־הַשְּׂנוּאָה יַכִּיר, לָתֶת לוֹ פִּי שְׁנַיִם, בְּכֹל אֲשֶׁר־יִמָּצֵא, לוֹ: כִּי־הוּא רֵאשִׁית אֹנוֹ, לוֹ מִשְׁפַּט

הַבְּכֹרָה. {ס} 17 but he shall acknowledge the first-born, the son of the hated, by giving him a double portion of all that he hath; for he is the first-fruits of his strength, the right of the first-born is his. {S}

1540 אֲנוֹעֲךָ 1 אֲנִיעֲךָqere ; Verb - Qal Imperfect - first person common singular | suffix second person masculine singular kethib 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble ; 1a) (Qal) ; 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable ; 1a2) to totter, go tottering ; 1a2a) vagabond (participle) ; 1b) (Niphal) to be tossed about or around ; 1c) (Hiphil) ; 1c1) to toss about ; 1c2) to shake, cause to totter ; 1c3) to shake, disturb ; 1c4) to cause to wander
5128 נוּעַ 2 Sam. 15:20 כ תְּמוֹל בּוֹאֶךָ, וְהַיּוֹם אנועך (אֲנִיעֲךָ) עִמָּנוּ לָלֶכֶת, וַאֲנִי הוֹלֵךְ, עַל אֲשֶׁר־אֲנִי הוֹלֵךְ; שׁוּב וְהָשֵׁב אֶת־אַחֶיךָ עִמָּךְ, חֶסֶד וֶאֱמֶת. 20 Whereas thou camest but yesterday, should I this day make thee go up and down with us, seeing I go whither I may? return thou, and take back thy brethren with thee in kindness and truth.'

1541 אֱנוֹשׁ 40 Noun - masculine singular construct 1) man, mortal man, person, mankind ; 1a) of an individual ; 1b) men (collective) ; 1c) man, mankind
582 אֱנוֹשׁ Gen. 4:26; 5:6f, 9ff; 1 Chr. 1:1; 2 Chr. 14:10; Job 5:17; 7:17; 9:2; 10:4f; 14:19; 15:14; 25:4, 6; 28:13; 36:25; Psalm 8:5; 9:20f; 10:18; 55:14; 56:2; 66:12; 73:5; 90:3; 103:15; 104:15; 144:3; Isa. 8:1; 13:7, 12; 24:6; 33:8; 51:7; 56:2; Jer. 20:10 כו וּלְשֵׁת גַּם־הוּא יֻלַּד־בֵּן, וַיִּקְרָא אֶת־שְׁמוֹ אֱנוֹשׁ; אָז הוּחַל, לִקְרֹא בְּשֵׁם יְהוָה. {ס} 26 And to Seth, to him also there was born a son; and he called his name Enosh; then began men to call upon the name of the LORD. {S}

1542 אֱנוֹשָׁא 2 מִן־אֲנָשָׁאqere מִן־אֱנוֹשָׁא ;kethib; Noun Masculine kethib |The Aramic article א is placed at the end of the noun man, human being,
606 אֱנָשׁ Daniel 4:13; Dan 4:14 Kethib יג לִבְבֵהּ מִן־אנושא (אֲנָשָׁא) יְשַׁנּוֹן, וּלְבַב חֵיוָה יִתְיְהִב לֵהּ; וְשִׁבְעָה עִדָּנִין, יַחְלְפוּן עֲלוֹהִי. 13 Let his heart be changed from man's, and let a beast's heart be given unto him; and let seven times pass over him.

1543 אֶנָּחֵם 3 Verb - Niphal Imperfect - first person common singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself 5162 נָחַם Isa. 1:24; 57:6; Ezek. 24:14 כד לָכֵן, נְאֻם הָאָדוֹן יְהוָה צְבָאוֹת־־אֲבִיר, יִשְׂרָאֵל: הוֹי אֶנָּחֵם מִצָּרַי, וְאִנָּקְמָה מֵאוֹיְבָי. 24 Therefore saith the Lord, the LORD of hosts, the Mighty One of Israel: Ah, I will ease Me of Mine adversaries, and avenge Me of Mine enemies;

1544 אֲנַחֶמְכֶם 1 Verb - Piel Imperfect - first person common singular | second person masculine plural 1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself 5162 נָחַם Isa. 66:13 יג כְּאִישׁ, אֲשֶׁר אִמּוֹ תְּנַחֲמֶנּוּ--כֵּן אָנֹכִי אֲנַחֶמְכֶם, וּבִירוּשָׁלִַם תְּנֻחָמוּ. 13 As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem.

1545 אֲנַחֲמֵךְ 1 Verb - Piel Imperfect - first person common singular | second person feminine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself 5162 נָחַם Isa. 51:19 יט שְׁתַּיִם הֵנָּה קֹרְאֹתַיִךְ, מִי יָנוּד לָךְ; הַשֹּׁד וְהַשֶּׁבֶר וְהָרָעָב וְהַחֶרֶב, מִי אֲנַחֲמֵךְ. 19 These two things are befallen thee; who shall bemoan thee? desolation and destruction, and the famine and the sword; how shall I comfort thee?

1546 אֲנַחְנָא 2 Pronoun - first common plural 1) we (first pers. pl.) 586 אֲנַ֫חְנָא Ezr. 5:11; Daniel 3:17 יא וּכְנֵמָא פִתְגָמָא, הֲתִיבוּנָא לְמֵמַר: אֲנַחְנָא הִמּוֹ עַבְדוֹהִי דִי־אֱלָהּ שְׁמַיָּא וְאַרְעָא, וּבָנַיִן בַּיְתָא דִּי־הֲוָא בְנֵה מִקַּדְמַת דְּנָה שְׁנִין שַׂגִּיאָן, וּמֶלֶךְ לְיִשְׂרָאֵל רַב, בְּנָהִי וְשַׁכְלְלֵהּ. 11 And thus they returned us answer, saying: We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and finished.

1547 אַנְחֶנָּה 1 Verb - Hiphil Imperfect - first person common singular | third person feminine singulare 1) to lead, guide ; 1a) (Qal) to lead, bring ; 1b) (Hiphil) to lead, guide 5148 נָחָה Job 31:18 יח כִּי מִנְּעוּרַי, גְּדֵלַנִי כְאָב; וּמִבֶּטֶן אִמִּי אַנְחֶנָּה. 18 Nay, from my youth he grew up with me as with a father, and I have been her guide from my mother's womb.

1548 אֲנַחְנָה 2 Pronoun - first common plural 1) we (first pers. pl.) 586 אֲנַ֫חְנָא Ezr. 4:16; Daniel 3:16 טז מְהוֹדְעִין אֲנַחְנָה, לְמַלְכָּא, דִּי הֵן קִרְיְתָא דָךְ תִּתְבְּנֵא, וְשׁוּרַיָּה יִשְׁתַּכְלְלוּן: לָקֳבֵל דְּנָה--חֲלָק בַּעֲבַר נַהֲרָא, לָא אִיתַי לָךְ. {פ} 16 We announce to the king that, if this city be builded, and the walls finished, by this means thou shalt have no portion beyond the River.' {P}

1549 אֲנָחְנוּ 14 Pronoun - first common plural 1) we (first pers. pl. - usually used for emphasis) 587 אֲנַ֫חְנוּ Gen. 13:8; 29:4; 42:31; Jos. 9:8; Jdg. 9:28; 2 Sam. 5:1; 2 Kings 10:4; 18:26; 1 Chr. 11:1; Neh. 9:37; Psalm 103:14; Isa. 20:6; 36:11; Jer. 48:14 ח וַיֹּאמֶר אַבְרָם אֶל־לוֹט, אַל־נָא תְהִי מְרִיבָה בֵּינִי וּבֵינֶךָ, וּבֵין רֹעַי, וּבֵין רֹעֶיךָ: כִּי־אֲנָשִׁים אַחִים, אֲנָחְנוּ. 8 And Abram said unto Lot: 'Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we are brethren.

1550 אֲנַחְנוּ 76 Pronoun - first common plural 1) we (first pers. pl. - usually used for emphasis) 587 אֲנַ֫חְנוּ Gen. 19:13; 37:7; 42:11, 13, 21, 32; 43:8, 18; 44:9, 16; 46:34; 47:3, 19; Num. 9:7; 10:29; 20:4, 16; Deut. 1:28, 41; 5:3, 25; 12:8; Jos. 2:17f; 9:11, 19, 22; 24:18; Jdg. 18:5; 19:18; 1 Sam. 8:20; 14:8; 20:42; 23:3; 30:14; 1 Kings 3:18; 2 Kings 6:1; 7:3, 9, 12; 10:5, 13; 1 Chr. 29:13, 15; 2 Chr. 13:11; Ezr. 4:2f; 9:7, 9; 10:2; Neh.

2:17; 3:33; 4:17; 5:2f, 5, 8; 9:36; 10:1; Job 8:9; Psalm 100:3; Isa. 64:7; Jer. 3:25; 8:8, 14; 35:8; 44:17, 19; Lam. 5:7; Ezek. 33:10; Daniel 9:18; Mal. 3:15 יג כִּי־מַשְׁחִתִים אֲנַחְנוּ, אֶת־הַמָּקוֹם הַזֶּה: כִּי־גָדְלָה צַעֲקָתָם אֶת־פְּנֵי יְהוָה, וַיְשַׁלְּחֵנוּ יְהוָה לְשַׁחֲתָהּ. 13 for we will destroy this place, because the cry of them is waxed great before the LORD; and the LORD hath sent us to destroy it.'

1551 אַנְחָתָה 1 כָּל־אַנְחָתָה Noun - feminine singular construct | third person feminine singular 1) sighing, groaning (expression of grief or physical distress) 585 אֲנָחָה Isa. 21:2 ב חָזוּת קָשָׁה, הֻגַּד־לִי: הַבּוֹגֵד בּוֹגֵד, וְהַשּׁוֹדֵד שׁוֹדֵד, עֲלִי עֵילָם צוּרִי מָדַי, כָּל־אַנְחָתָה הִשְׁבַּתִּי. 2 A grievous vision is declared unto me: 'The treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam! besiege, O Media! All the sighing thereof have I made to cease.'

1552 אַנְחָתִי 3 Noun - feminine singular construct | first person common singular 1) sighing, groaning (expression of grief or physical distress) 585 אֲנָחָה Job 3:24; 23:2; Psalm 102:6 כד כִּי-לִפְנֵי לַחְמִי, אַנְחָתִי תָבֹא; וַיִּתְּכוּ כַמַּיִם, שַׁאֲגֹתָי. 24 For my sighing cometh instead of my food, and my roarings are poured out like water.

1553 אַנְחֹתַי 1 Noun - feminine plural construct | first person common singular 1) sighing, groaning (expression of grief or physical distress) 585 אֲנָחָה Lam. 1:22 כב תָּבֹא כָל־רָעָתָם לְפָנֶיךָ וְעוֹלֵל לָמוֹ, כַּאֲשֶׁר עוֹלַלְתָּ לִי עַל כָּל־פְּשָׁעָי: כִּי־רַבּוֹת אַנְחֹתַי, וְלִבִּי דַוָּי. {פ} 22 Let all their wickedness come before Thee; and do unto them, as Thou hast done unto me for all my transgressions; for my sighs are many and my heart is faint.' {P}

1554 אָנִי 106 Pronoun - first person common singular 1) I (first pers. sing. -usually used for emphasis) 589 אֲנִי Gen. 27:24, 34, 38; 31:52; 50:19; Exod. 22:26; Lev. 11:44f; 26:24, 28; Num. 14:21, 28; Deut. 12:30; Jdg. 9:2; 13:11; 1 Sam. 21:16; 2 Sam. 14:5; 17:15; 18:22; 20:17; 1 Kings 13:14; 18:8; 2 Kings 1:10, 12; 5:7; 16:7; Job 7:12; 9:20f; 13:2, 13; 15:6; 29:15; 32:10, 17; 33:6; 34:33; Psalm 6:3; 25:16; 35:3; 39:5; 45:2; 86:1f; 89:28; 119:63, 125; Prov. 8:27; 23:15; 26:19; Eccl. 2:13f, 24; 5:17; 8:12; 9:16; Cant. 2:5; 5:8; Isa. 41:10; 43:2, 5; 44:5; 48:16; 49:18; Jer. 17:18; 22:24; 23:23; 42:11; 46:18, 28; Lam. 1:21; Ezek. 5:8, 11; 9:8; 14:16, 18, 20; 16:48; 17:16, 19, 22; 18:3; 20:3, 31, 33; 28:2, 9; 33:11, 27; 34:8, 11, 20; 35:6, 11; Hos. 4:6; Joel 2:27; 4:10; Jon. 1:12; Zeph. 2:9; Zech. 7:5; 8:21; Mal. 1:6, 14 כד וַיֹּאמֶר, אַתָּה זֶה בְּנִי עֵשָׂו; וַיֹּאמֶר, אָנִי. 24 And he said: 'Art thou my very son Esau?' And he said: 'I am.'

1555 אֳנִי 5 Noun - masculine singular construct 1) fleet, ships 590 אֳנִי 1 Kings 10:11, 22; Isa. 33:21 יא וְגַם אֳנִי חִירָם, אֲשֶׁר־נָשָׂא זָהָב מֵאוֹפִיר: הֵבִיא מֵאֹפִיר עֲצֵי אַלְמֻגִּים, הַרְבֵּה מְאֹד--וְאֶבֶן יְקָרָה. 11 And the navy also of Hiram, that brought gold from Ophir, brought in from Ophir great plenty of sandal-wood and precious stones.

1556 אֲנִי־ 587 אֲשֶׁר־אֲנִי pronoun, first person singular commmon First person singular pronoun; it often Following a ptcp. as its subj. (to express mostly either a true present or the fut. instans) הַמְכַסֶּה אֲנִי Am I hiding from Abraham that which, etc.

Appended to a verb, it expresses, in early Hebrew, a real emphasis, as Ju 8:23 לֹא אֶמְשֹׁל אֲנִי בָּכֶם I will not rule over you. 589 אֲנִי Gen. 9:12; 14:23; 15:7; 17:1, 4; 18:17; 24:45; 27:8, 24, 32, 34, 38; 28:13; 31:44, 52; 34:30; 35:11; 37:10, 30; 40:16; 41:9, 11, 44; 42:18; 45:3f; 49:29; 50:19; Exod. 6:2, 5ff, 29f; 7:5, 17; 8:18; 9:14; 10:1f; 11:4; 12:12; 13:15; 14:4, 18; 15:26; 16:12; 18:6; 22:26; 25:9; 29:46; 31:13; 33:16, 19; 34:10; Lev. 11:44f; 14:34; 18:2ff, 21, 24, 30; 19:2ff, 10, 12, 14, 16, 18, 25, 28, 30ff, 34, 36f; 20:5, 7f, 22ff, 26; 21:8, 12, 15, 23; 22:2f, 8f, 16, 30ff; 23:10, 22, 43; 24:22; 25:2, 17, 38, 55; 26:1f, 13, 16, 24, 28, 32, 41, 44f; Num. 3:13, 41, 45; 5:3; 10:10; 13:2; 14:21, 28, 35; 15:2, 18, 41; 18:20; 20:19; 35:34; Deut. 12:30; 29:5; 32:39, 49, 52; Jos. 5:14; 23:2; Jdg. 1:3; 2:21; 6:10; 8:23; 9:2; 12:2; 13:11; 15:3; 16:17; 17:2; 19:18; 20:4; Ruth 1:21; 1 Sam. 1:26; 3:13; 17:9f, 28; 20:23; 21:16; 23:4; 25:24; 26:6; 2 Sam. 3:13; 7:8, 14; 12:23, 28; 13:4; 14:5, 32; 15:20, 34; 16:19; 17:15; 18:2, 22, 27; 19:1, 21, 23, 44; 20:17; 21:6; 1 Kings 1:5, 21, 26; 3:17; 5:22; 10:11, 22; 13:14, 18; 17:20; 18:8, 12, 22; 19:10, 14; 20:4, 13, 28; 21:7; 22:16, 21; 2 Kings 1:10, 12; 2:3, 5; 3:14; 5:7; 6:3; 9:17, 25; 10:9, 24; 16:7; 19:23f; 22:20; 23:17; 1 Chr. 17:7, 13, 16; 21:10, 17; 22:7; 28:2; 29:14, 17; 2 Chr. 2:3ff, 7f; 12:5; 18:15, 20; 32:13; 34:27f; Neh. 1:8; 2:12, 16; 4:17; 5:10, 14; 6:3; Est. 4:16; 5:12f; 7:4; 8:5; Job 1:15ff, 19; 5:3, 8; 7:11f; 9:20f; 13:2f, 13, 18; 15:6; 19:27; 29:15; 32:6, 10, 17; 33:6, 9; 34:33; 35:4; 40:14; Psalm 2:7; 3:6; 6:3; 17:4, 6, 15; 25:16; 26:1; 27:3; 35:3; 38:18; 39:5, 11; 41:5; 45:2; 51:5; 55:17; 56:4; 71:22; 75:3; 82:6; 86:1f; 88:16; 89:28, 48; 116:10f, 16; 119:63, 67, 69f, 78, 94, 125; 120:7; 135:5; 143:12; Prov. 1:26; 8:12, 14, 17, 27; 23:15; 26:19; Eccl. 1:12, 16; 2:1, 11ff, 18, 20, 24; 3:17f; 4:1f, 4, 7f; 5:17; 7:25f; 8:2, 12, 15; 9:16; Cant. 1:5; 2:1, 5; 5:2, 5f, 8; 6:3; 7:11; 8:10; Isa. 5:5; 10:14; 13:3; 19:11; 27:3; 33:21; 37:24f; 38:10; 41:4, 10, 13f, 17; 42:6, 8f; 43:2f, 5, 10, 13, 15; 44:5f; 45:2f, 5ff, 12, 18f, 21f; 46:4; 47:8, 10; 48:12f, 15ff; 49:18, 21, 23, 26; 52:6; 56:3; 57:11f, 16; 60:16, 22; 61:8; 63:1; 65:18; 66:4, 9, 22; Jer. 1:8, 11ff, 19; 3:12; 4:12; 9:23; 13:26; 15:20; 17:10, 18; 21:5; 22:24; 23:23f; 24:7; 25:29; 28:3f; 29:32; 30:11; 31:37; 32:27; 34:5; 36:5; 38:14, 19f, 26; 42:11, 17; 44:29; 45:4; 46:18, 28; 48:30; 49:10f; Lam. 1:16, 21; 3:1, 63; Ezek. 2:3f, 8; 3:3; 5:8, 11, 13, 15, 17; 6:3, 7, 10, 13f; 7:4, 9, 27; 8:1, 18; 9:8, 10; 11:5, 10, 12; 12:11, 15f, 20, 25; 13:9, 14, 21, 23; 14:4, 7ff, 16, 18, 20; 15:7; 16:43, 48, 60, 62; 17:16, 19, 21f, 24; 18:3; 20:3, 5, 7, 12, 15, 19f, 23, 25f, 31, 33, 38, 42, 44; 21:4, 10, 22, 37; 22:14, 16, 22; 23:34, 49; 24:9, 14, 24, 27; 25:5, 7, 11, 17; 26:5f, 14; 27:3; 28:2, 9f, 22ff, 26; 29:6, 9, 16, 21; 30:8, 12, 19, 25f; 32:15; 33:11, 27, 29; 34:8, 11, 15, 20, 24, 27, 30f; 35:4, 6, 9, 11ff, 15; 36:7, 11, 22f, 32, 36, 38; 37:5f, 12ff, 19, 21, 28; 38:23; 39:5ff, 17, 22, 28; 40:4; 44:5, 28; Daniel 1:10; 8:1, 15; 9:2, 20f; 10:2, 7; 12:5; Hos. 3:3; 4:6; 5:3, 14; 13:5; 14:9; Joel 2:27; 4:10, 17; Amos 4:6; Jon. 1:9, 12; Mic. 6:13; Zeph. 2:9, 15; Hag. 1:13; 2:4, 21; Zech. 1:9, 15; 5:2; 7:5; 8:11, 21; 10:6; Mal. 1:6, 14; 2:9; 3:6, 17, 21 יב וַיֹּאמֶר אֱלֹהִים, זֹאת אוֹת-הַבְּרִית אֲשֶׁר-אֲנִי נֹתֵן בֵּינִי וּבֵינֵיכֶם, וּבֵין כָּל-נֶפֶשׁ חַיָּה, אֲשֶׁר אִתְּכֶם--לְדֹרֹת, עוֹלָם. 12 And God said: 'This is the token of the covenant which I make between Me and you and every living creature that is with you, for perpetual generations:

1557 אֳנִיָּה 1 Noun - feminine singular 1) ship ; 1a) men of ships, seamen 591 אֳנִיָּה Jon. 1:3 ג וַיָּקָם יוֹנָה לִבְרֹחַ תַּרְשִׁישָׁה, מִלִּפְנֵי יְהוָה; וַיֵּרֶד יָפוֹ וַיִּמְצָא אֳנִיָּה בָּאָה תַרְשִׁישׁ, וַיִּתֵּן שְׂכָרָהּ וַיֵּרֶד בָּהּ לָבוֹא עִמָּהֶם תַּרְשִׁישָׁה, מִלִּפְנֵי, יְהוָה.
3 But Jonah rose up to flee unto Tarshish from the presence of the LORD; and he went down

to Joppa, and found a ship going to Tarshish; so he paid the fare thereof, and went down into it, to go with them unto Tarshish, from the presence of the LORD.

1558 אֳנִיָּה 1 דֶּרֶךְ־אֳנִיָּה Noun - feminine singular 1) ship ; 1a) men of ships, seamen 591 אֳנִיָּה Prov. 30:19 יט דֶּרֶךְ הַנֶּשֶׁר, בַּשָּׁמַיִם-- דֶּרֶךְ נָחָשׁ, עֲלֵי-צוּר; דֶּרֶךְ-אֳנִיָּה בְלֶב-יָם-- וְדֶרֶךְ גֶּבֶר בְּעַלְמָה. 19 The way of an eagle in the air; the way of a serpent upon a rock; {N} the way of a ship in the midst of the sea; and the way of a man with a young woman.

1559 אֳנִיּוֹת 19 Noun - feminine plural construct 1) ship ; 1a) men of ships, seamen 591 אֳנִיָּה Gen. 49:13; Jdg. 5:17; 1 Kings 9:27; 22:49; 2 Chr. 9:21; 20:36f; Job 9:26; Psalm 48:8; 104:26; Isa. 2:16; 23:1, 14; Ezek. 27:9, 25 יג זְבוּלֻן, לְחוֹף יַמִּים יִשְׁכֹּן; וְהוּא לְחוֹף אֳנִיֹּת, וְיַרְכָתוֹ עַל־צִידֹן. {פ} 13 Zebulun shall dwell at the shore of the sea, and he shall be a shore for ships, and his flank shall be upon Zidon. {P}

1560 אִנִּין 1 Pronoun - third feminine plural 1)these, those, they 581 אִנּוּן Daniel 7:17 יז אִלֵּין חֵיוָתָא רַבְרְבָתָא, דִּי אִנִּין אַרְבַּע־־אַרְבְּעָה מַלְכִין, יְקוּמוּן מִן־אַרְעָא. 17 'These great beasts, which are four, are four kings, that shall arise out of the earth.

1561 אֲנִיעֲךָ 1 אֲנוֹעֲךָkethib; Verb - Hiphil Imperfect first person common singular | suffix second person masculine singular qere 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble ; 1a) (Qal) ; 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable ; 1a2) to totter, go tottering ; 1a2a) vagabond (participle) ; 1b) (Niphal) to be tossed about or around ; 1c) (Hiphil) ; 1c1) to toss about ; 1c2) to shake, cause to totter ; 1c3) to shake, disturb ; 1c4) to cause to wander 5128 נוּעַ 2 Sam. 15:20 כ תְּמוֹל בּוֹאֶךָ, וְהַיּוֹם אנועך (אֲנִיעֲךָ) עִמָּנוּ לָלֶכֶת, וַאֲנִי הוֹלֵךְ, עַל אֲשֶׁר־אֲנִי הוֹלֵךְ; שׁוּב וְהָשֵׁב אֶת־אַחֶיךָ עִמָּךְ, חֶסֶד וֶאֱמֶת. 20 Whereas thou camest but yesterday, should I this day make thee go up and down with us, seeing I go whither I may? return thou, and take back thy brethren with thee in kindness and truth.'

1562 אָנֹכִי 293 Pro- first person common singular 1) I (first pers. sing.) 595 אָנֹכִי Gen. 3:10; 4:9; 7:4; 15:1, 14; 16:5, 8; 20:6; 21:24, 26; 23:4; 24:3, 13, 24, 27, 34, 37, 42f; 25:22, 30, 32; 26:24; 27:19; 28:15, 20; 29:33; 30:1ff, 30; 31:5, 13, 38f; 32:12; 37:16; 38:17, 25; 43:9; 46:3f; 47:30; 48:21; 50:5, 21, 24; Exod. 3:6, 11ff; 4:10f, 23; 7:17, 27; 8:24f; 17:9; 19:9; 20:2, 5; 23:20; 32:18; 34:10f; Num. 11:12, 14, 21; 22:30, 32; Deut. 4:1f, 8, 22, 40; 5:1, 5f, 9, 31; 6:2, 6; 7:11; 8:1, 11; 10:13; 11:8, 13, 22, 26ff, 32; 12:11, 14, 28; 13:1, 19; 15:5, 11, 15; 18:19; 19:7, 9; 24:18, 22; 27:1, 4, 10; 28:1, 13ff; 29:13; 30:2, 8, 11, 16; 31:2, 27; 32:40, 46; Jos. 1:2; 7:20; 11:6; 13:6; 14:7, 10; 23:14; Jdg. 5:3; 6:8, 18, 37; 7:17f; 11:9, 37; 17:9; 19:18; Ruth 3:9, 12f; 4:4; 1 Sam. 1:8, 15, 28; 2:23f; 3:11; 4:16; 9:19, 21; 10:8, 18; 12:23; 15:14; 17:8, 43; 18:18; 20:36; 21:3; 22:22; 24:5; 30:13; 2 Sam. 1:8, 13, 16; 2:6, 20; 3:8, 13, 28; 7:2, 18; 11:5; 12:7; 13:28; 14:18; 15:28; 18:12; 19:36; 20:17, 19; 24:12, 17; 1 Kings 2:2, 16, 18, 20; 19:4; 2 Kings 4:13; 22:19; 1 Chr. 17:1; Neh. 1:6; Job 9:14, 29, 35; 12:3; 13:2; 16:4; 29:16; 33:9; Psalm 39:13; 46:11; 50:7; 75:4; 81:11; 91:15; 104:34; 109:22; 119:19, 141, 162; 141:10; Prov. 24:32; 30:2; Isa. 6:5; 8:18; 21:8; 43:11f, 25; 44:24; 45:12f; 46:9; 49:25; 51:12; 54:11, 16; 66:13; Jer. 1:6f, 17; 3:14; 4:6; 6:19; 7:11; 14:12; 18:11; 25:15f, 27, 29; 26:3, 5; 27:5f;

28:7; 29:11; 32:42; 33:9; 34:13; 36:3; 50:9; 51:64; Daniel 10:11; Hos. 2:10, 16; 5:14; 11:9;
Amos 2:13; 4:7; 5:1; 6:8; 7:14; 9:9; Jon. 1:9; 3:2; Mic. 3:8; Zech. 11:6, 16; 12:2; 13:5; Mal. 3:23
י וַיֹּאמֶר, אֶת־קֹלְךָ שָׁמַעְתִּי בַּגָּן; וָאִירָא כִּי־עֵירֹם אָנֹכִי, וָאֵחָבֵא. 10 And he said: 'I heard Thy
voice in the garden, and I was afraid, because I was naked; and I hid myself.'

1563 אֲנָךְ 4 Noun - masculine singular 1) plummet, plumb, lead-
weight 594 אֲנָךְ Amos 7:7f ז כֹּה הִרְאַנִי, וְהִנֵּה אֲדֹנָי נִצָּב עַל־חוֹמַת אֲנָךְ;
וּבְיָדוֹ, אֲנָךְ. 7 Thus He showed me; and, behold, the Lord stood beside a wall made by a
plumbline, with a plumbline in His hand.

1564 אָנֵס 1 לָא־אָנֵס Verb - Qal Participle - masculine singular
1) (P'al) to oppress, compel, constrain 598 אֲנַס Daniel 4:6 ו
בֵּלְטְשַׁאצַּר, רַב חַרְטֻמַיָּא--דִּי אֲנָה יִדְעֵת דִּי רוּחַ אֱלָהִין קַדִּישִׁין בָּךְ, וְכָל־רָז לָא־אָנֵס לָךְ; חֶזְוֵי חֶלְמִי
דִּי־חֲזֵית וּפִשְׁרֵהּ, אֱמַר. 6 O Belteshazzar, master of the magicians, because I know that
the spirit of the holy gods is in thee, and no secret causeth thee trouble, tell me the visions of
my dream that I have seen, and the interpretation thereof.

1565 אֹנֵס 1 Verb - Qal Participle - masculine singular 1) (Qal) to
compel, to constrain 597 אָנַס Est. 1:8 ח וְהַשְּׁתִיָּה כַדָּת, אֵין אֹנֵס: כִּי־
כֵן יִסַּד הַמֶּלֶךְ, עַל כָּל־רַב בֵּיתוֹ--לַעֲשׂוֹת, כִּרְצוֹן אִישׁ־וָאִישׁ. {ס} 8 And the drinking was
according to the law; none did compel; for so the king had appointed to all the officers of his
house, that they should do according to every man's pleasure. {S}

1566 אֲנַסֶּה 2 Verb - Piel Imperfect - first person common singular 1)
to test, try, prove, tempt, assay, put to the proof or test ; 1a) (Piel) ; 1a1) to test, try ; 1a2) to
attempt, assay, try ; 1a3) to test, try, prove, tempt 5254 נָסָה Jdg. 6:39; Isa.
7:12 לט וַיֹּאמֶר גִּדְעוֹן, אֶל־הָאֱלֹהִים, אַל־יִחַר אַפְּךָ בִּי, וַאֲדַבְּרָה אַךְ הַפָּעַם; אֲנַסֶּה נָּא־רַק־
הַפַּעַם, בַּגִּזָּה--יְהִי־נָא חֹרֶב אֶל־הַגִּזָּה לְבַדָּהּ, וְעַל־כָּל־הָאָרֶץ יִהְיֶה־טָל. 39 And Gideon said
unto God: 'Let not Thine anger be kindled against me, and I will speak but this once: let me
make trial, I pray Thee, but this once with the fleece; let it now be dry only upon the fleece,
and upon all the ground let there be dew.'

1567 אֲנַסְּכָה 1 Verb - Piel Imperfect Cohortative if contextual - first person
common singular | second person masculine singular 1) to test, try, prove, tempt, assay,
put to the proof or test ; 1a) (Piel) ; 1a1) to test, try ; 1a2) to attempt, assay, try ; 1a3) to
test, try, prove, tempt 5254 נָסָה Eccl. 2:1 א אָמַרְתִּי אֲנִי בְּלִבִּי, לְכָה־נָּא
אֲנַסְּכָה בְשִׂמְחָה וּרְאֵה בְטוֹב; וְהִנֵּה גַם־הוּא, הָבֶל. 1 I said in my heart: 'Come now, I will
try thee with mirth, and enjoy pleasure'; and, behold, this also was vanity.

1568 אֲנַסֶּנּוּ 1 Verb - Piel Imperfect - first person common singular | third
person masculine singular 1) to test, try, prove, tempt, assay, put to the proof or test ;
1a) (Piel) ; 1a1) to test, try ; 1a2) to attempt, assay, try ; 1a3) to test, try, prove, tempt
5254 נָסָה Exod. 16:4 ד וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, הִנְנִי מַמְטִיר לָכֶם לֶחֶם מִן־
הַשָּׁמָיִם; וְיָצָא הָעָם וְלָקְטוּ דְּבַר־יוֹם בְּיוֹמוֹ, לְמַעַן אֲנַסֶּנּוּ הֲיֵלֵךְ בְּתוֹרָתִי אִם־לֹא. 4 Then said
the LORD unto Moses: 'Behold, I will cause to rain bread from heaven for you; and the people
shall go out and gather a day's portion every day, that I may prove them, whether they will
walk in My law, or not.

1569 אַנְפּוֹהִי 2 עַל־אַנְפּוֹהִי Noun - masculine plural construct | third
person masculine singular 1) face, nose 600 אַנְפַּ֫יִם Daniel 2:46;
3:19 מו בֵּאדַיִן מַלְכָּא נְבוּכַדְנֶצַּר, נְפַל עַל־אַנְפּוֹהִי, וּלְדָנִיֵּאל, סְגִד; וּמִנְחָה, וְנִיחֹחִין, אֲמַר,
לְנַסָּכָה לֵהּ. 46 Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel,
and commanded that they should offer an offering and sweet odours unto him.
1570 אָנַפְתָּ 2 Verb - Qal Perfect - second person masculine singular
1) to be angry, to be displeased, to breathe hard ; 1a) (Qal) to be angry (of God) ; 1b)
(Hithpael) to be angry (always of God) 599 אָנַף Psalm 60:3; Isa. 12:1
ג אֱלֹהִים, זְנַחְתָּנוּ פְרַצְתָּנוּ; אָנַפְתָּ, תְּשׁוֹבֵב לָנוּ. . 3 O God, Thou hast cast us off, Thou hast
broken us down; Thou hast been angry; O restore us
1571 אִנָּצְלָה 1 Verb - Niphal Imperfect Cohortative - first person common
singular 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to
tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ;
1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2)
to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from
sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337
נָצַל Psalm 69:15 טו הַצִּילֵנִי מִטִּיט, וְאַל-אֶטְבָּעָה; אִנָּצְלָה מִשֹּׂנְאַי, וּמִמַּעֲמַקֵּי מָיִם.
15 Deliver me out of the mire, and let me not sink; let me be delivered from them that hate
me, and out of the deep waters.
1572 אֲנַקֶּךָ 2 לֹא אֲנַקֶּךָ Verb - Piel Imperfect - first person common
singular | second person masculine singular 1) to be empty, be clear, be pure, be free,
be innocent, be desolate, be cut off ; 1a) (Qal) to be empty, be clean, be pure ; 1b) (Niphal) ;
1b1) to be cleaned out, be purged out ; 1b2) to be clean, be free from guilt, be innocent ; 1b3)
to be free, be exempt from punishment ; 1b4) to be free, be exempt from obligation ; 1c)
(Piel) ; 1c1) to hold innocent, acquit ; 1c2) to leave unpunished 5352 נָקָה
Jer. 30:11; 46:28 יא כִּי־אִתְּךָ אֲנִי נְאֻם־יְהוָה, לְהוֹשִׁיעֶךָ: כִּי אֶעֱשֶׂה כָלָה בְּכָל־הַגּוֹיִם אֲשֶׁר
הֲפִצוֹתִיךָ שָּׁם, אַךְ אֹתְךָ לֹא־אֶעֱשֶׂה כָלָה, וְיִסַּרְתִּיךָ לַמִּשְׁפָּט, וְנַקֵּה לֹא אֲנַקֶּךָּ. {פ} 11 For I am
with thee, saith the LORD, to save thee; for I will make a full end of all the nations whither I
have scattered thee, but I will not make a full end of thee; for I will correct thee in measure,
and will not utterly destroy thee. {P}
1573 אֶנְקַת 2 Noun - feminine singular construct 1) crying, groaning,
lamentation 603 אֲנָקָה Psalm 79:11; 102:21 יא תָּבוֹא לְפָנֶיךָ, אֶנְקַת
אָסִיר: כְּגֹדֶל זְרוֹעֲךָ--הוֹתֵר, בְּנֵי תְמוּתָה. 11 Let the groaning of the prisoner come before
Thee; according to the greatness of Thy power set free those that are appointed to death;
1574 אֶנָּשֵׂא 1 Verb - Niphal Imperfect - first person common singular
1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support,
sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted
up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be
taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid,
assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ;
1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear

(iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Isa. 33:10
י עַתָּה אָקוּם, יֹאמַר יְהוָה; עַתָּה, אֵרוֹמָם־־עַתָּה, אֶנָּשֵׂא. 10 Now will I arise, saith the LORD;
now will I be exalted; now will I lift Myself up.

1575 אֲנָשׁ 1 Noun - masculine singular 1) man, human being ; 2)
mankind (collective) 606 אֱנָשׁ Daniel 2:10 י עֲנוֹ כשדיא (כַשְׂדָּאֵי)
קֳדָם־מַלְכָּא, וְאָמְרִין־־לָא־אִיתַי אֱנָשׁ עַל־יַבֶּשְׁתָּא, דִּי מִלַּת מַלְכָּא יוּכַל לְהַחֲוָיָה: כָּל־קֳבֵל, דִּי כָּל־מֶלֶךְ
רַב וְשַׁלִּיט, מִלָּה כִדְנָה לָא שְׁאֵל, לְכָל־חַרְטֹּם וְאָשַׁף וְכַשְׂדָּי. 10 The Chaldeans answered
before the king, and said: 'There is not a man upon the earth that can declare the king's matter;
forasmuch as no great and powerful king hath asked such a thing of any magician, or
enchanter, or Chaldean.

1576 אֱנָשׁ 8 Noun - masculine singular 1) man, human being ; 2)
mankind (collective) 606 אֱנָשׁ Ezr. 4:11; 6:11; Daniel 3:10; 5:5, 7; 6:13;
7:4, 13 יא דְּנָה, פַּרְשֶׁגֶן אִגַּרְתָּא, דִּי שְׁלַחוּ עֲלוֹהִי, עַל־אַרְתַּחְשַׁשְׂתְּא מַלְכָּא־־עבדיך (עַבְדָךְ)
אֱנָשׁ עֲבַר־נַהֲרָה, וּכְעֶנֶת. {פ} 11 this is the copy of the letter that they sent unto him,
even unto Artaxerxes the king--thy servants the men beyond the River--and now {P}

1577 אֲנָשָׁא 12 בְּנֵי־אֲנָשָׁא Noun - masculine singular determined /
Article אָ 1) man, human being ; 2) mankind (collective) 606 אֱנָשׁ
Daniel 2:38, 43; 4:22, 29f; 5:21; 7:8, א as the article in Aramaic לח וּבְכָל־דִּי דארין
(דָיְרִין) בְּנֵי־אֲנָשָׁא חֵיוַת בָּרָא וְעוֹף־שְׁמַיָּא, יְהַב בִּידָךְ, וְהַשְׁלְטָךְ, בְּכָלְּהוֹן; אנתה־ (אַנְתְּ־) הוּא, רֵאשָׁה
דִּי דַהֲבָא. 38 and wheresoever the children of men, the beasts of the field, and the fowls
of the heaven dwell, hath He given them into thy hand, and hath made thee to rule over them
all; thou art the head of gold.

1578 אַנְשֵׁי 1 Noun - masculine plural construct 1) man, mortal man,
person, mankind ; 1a) of an individual ; 1b) men (collective) ; 1c) man, mankind 582
אֱנוֹשׁ Job 34:10 י לָכֵן, אַנְשֵׁי לֵבָב-- שִׁמְעוּ-לִי: חָלִלָה לָאֵל מֵרֶשַׁע; וְשַׁדַּי מֵעָוֶל.
10 Therefore hearken unto me, ye men of understanding: {N} Far be it from God, that He
should do wickedness; and from the Almighty, that He should commit iniquity.

1579 אַנְשֵׁי 168 Noun - masculine plural construct 1)man,mortalman,
person,mankind ; 1a) of an individual ; 1b)men (collective) ; 1c)man,mankind 582
אֱנוֹשׁ Gen. 6:4; 17:27; 19:4; 24:13; 26:7; 29:22; 34:20; 38:21f; 46:32, 34; 47:6; Exod.
18:21, 25; Lev. 18:27; Num. 13:32; 16:2; 31:21, 28, 49, 53; Deut. 2:14, 16; 21:21; 22:21; Jos.
5:4, 6; 6:3; 7:4f; 8:14, 20f, 25; 10:6, 24; Jdg. 6:27f, 30; 8:8, 15ff; 9:28, 49, 57; 12:4f; 14:18;
19:22; 20:44, 46; 1 Sam. 5:7, 9; 6:20; 7:1, 11; 8:22; 11:1, 5, 10, 15; 14:12; 17:52; 18:5; 23:3;
24:5; 31:1, 7; 2 Sam. 2:4f; 11:16f; 15:6; 19:29, 42; 20:7; 21:17; 1 Kings 1:9; 9:22, 27; 21:11, 13;
2 Kings 2:19; 10:6; 23:17; 24:16; 25:4, 19; 1 Chr. 4:12; 5:24; 7:21; 12:9, 31, 39; 25:1; 2 Chr.
8:9; Ezr. 1:4; 2:2, 22f, 27f; 10:9; Neh. 3:2, 7, 22; 7:7, 26ff; 11:6; Job 34:8, 34; 37:7; Psalm 26:9;
55:24; 76:6; 119:24; Prov. 25:1; 28:5; 29:8, 10; Eccl. 12:3; Isa. 28:14; 41:11f; 45:14; Jer. 11:21,
23; 38:4, 22; 39:4; 41:3, 16; 48:31, 36; 49:26; 50:30; 52:7, 25; Ezek. 11:15; 12:16; 22:9; 23:14;
27:10, 27; Joel 4:9; Obad. 1:7; Jon. 3:5; Mic. 7:6; Nah. 2:4; Zeph. 3:4; Zech. 3:8 ד
הַנְּפִלִים הָיוּ בָאָרֶץ, בַּיָּמִים הָהֵם, וְגַם אַחֲרֵי־כֵן אֲשֶׁר יָבֹאוּ בְּנֵי הָאֱלֹהִים אֶל־בְּנוֹת הָאָדָם, וְיָלְדוּ
לָהֶם: הֵמָּה הַגִּבֹּרִים אֲשֶׁר מֵעוֹלָם, אַנְשֵׁי הַשֵּׁם. {פ} 4 The Nephilim were in the earth in

those days, and also after that, when the sons of God came in unto the daughters of men, and
they bore children to them; the same were the mighty men that were of old, the men of
renown. {P}
1580 אֲנָשַׁי 1 וְאֶת־אֲנָשַׁי Noun - masculine plural construct | first
person common singular 1) man, mortal man, person, mankind ; 1a) of an individual ;
1b) men (collective) ; 1c) man, mankind 582 אֱנוֹשׁ 1 Sam. 23:12 יב
וַיֹּאמֶר דָּוִד--הֲיַסְגִּרוּ בַּעֲלֵי קְעִילָה אֹתִי וְאֶת־אֲנָשַׁי, בְּיַד־שָׁאוּל; וַיֹּאמֶר יְהוָה, יַסְגִּירוּ. {ס}
12 Then said David: 'Will the men of Keilah deliver up me and my men into the hand of Saul?'
And the LORD said: 'They will deliver thee up.' {S}
1581 אֲנָשֶׁיהָ 1 וְכָל־אֲנָשֶׁיהָ Noun - masculine plural construct | third
person feminine singular 1) man, mortal man, person, mankind ; 1a) of an individual ;
1b) men (collective) ; 1c) man, mankind 582 אֱנוֹשׁ Jos. 10:2 ב
וַיִּירְאוּ מְאֹד--כִּי עִיר גְּדוֹלָה גִּבְעוֹן, כְּאַחַת עָרֵי הַמַּמְלָכָה; וְכִי הִיא גְדוֹלָה מִן־הָעַי, וְכָל־אֲנָשֶׁיהָ גִּבֹּרִים.
2 that they feared greatly, because Gibeon was a great city, as one of the royal cities, and
because it was greater than Ai, and all the men thereof were mighty.
1582 אַנְשֵׁיהֶן 1 Noun - masculine plural construct | third feminine plural
1) man, mortal man, person, mankind ; 1a) of an individual ; 1b) men (collective) ; 1c) man,
mankind 582 אֱנוֹשׁ Ezek. 16:45 מה בַּת־אִמֵּךְ אַתְּ, גֹּעֶלֶת אִישָׁהּ וּבָנֶיהָ;
וַאֲחוֹת אֲחוֹתֵךְ אַתְּ, אֲשֶׁר גָּעֲלוּ אַנְשֵׁיהֶן וּבְנֵיהֶן--אִמְּכֶן חִתִּית, וַאֲבִיכֶן אֱמֹרִי. 45 Thou art thy
mother's daughter, that loatheth her husband and her children; and thou art the sister of thy
sisters, who loathed their husbands and their children; your mother was a Hittite, and your
father an Amorite.
1583 אֲנָשָׁיו 10 Noun - masculine plural construct | third person masculine
singular 1) man, mortal man, person, mankind ; 1a) of an individual ; 1b) men
(collective) ; 1c) man, mankind 582 אֱנוֹשׁ Gen. 24:59; Num. 25:5; 1 Sam.
23:8, 26; 24:8; 31:6; 2 Sam. 15:22; 17:8; 2 Kings 11:9; 2 Chr. 23:8 נט וַיְשַׁלְּחוּ אֶת־רִבְקָה
אֲחֹתָם, וְאֶת־מֵנִקְתָּהּ, וְאֶת־עֶבֶד אַבְרָהָם, וְאֶת־אֲנָשָׁיו. 59 And they sent away Rebekah their
sister, and her nurse, and Abraham's servant, and his men.
1584 אֲנָשֶׁיךָ 2 Noun - masculine plural construct | second person
masculine singular 1) man, mortal man, person, mankind ; 1a) of an individual ; 1b)
men (collective) ; 1c) man, mankind 582 אֱנוֹשׁ 1 Kings 10:8; 2 Chr. 9:7
ח אַשְׁרֵי אֲנָשֶׁיךָ, אַשְׁרֵי עֲבָדֶיךָ אֵלֶּה, הָעֹמְדִים לְפָנֶיךָ תָּמִיד, הַשֹּׁמְעִים אֶת־חָכְמָתֶךָ. 8 Happy
are thy men, happy are these thy servants, that stand continually before thee, and that hear thy
wisdom.
1585 אֲנָשִׁים 110 Noun - masculine plural 1)man,mortalman,
person,mankind ; 1a) of an individual ; 1b)men (collective) ; 1c)man,mankind 582
אֱנוֹשׁ Gen. 12:20; 13:8; 18:2; 32:29; 37:28; 47:2; Exod. 2:13; 16:20; 17:9; 21:18, 22; Num.
9:6; 11:26; 13:2f; 31:3; 32:14; Deut. 1:13, 15, 22f; 13:14; 25:1, 11; Jos. 2:1f; 4:2; 7:2; 10:18;
18:4; Jdg. 6:27; 9:4; 11:3; 18:2, 25; 20:10, 12; Ruth 4:2; 1 Sam. 1:11; 2:26, 33; 10:2f; 28:8;
31:3; 2 Sam. 3:20; 4:2, 11; 7:14; 12:1; 21:6; 1 Kings 2:32; 11:18, 24; 13:25; 20:17; 21:10; 2
Kings 2:16; 7:3; 25:19, 25; 1 Chr. 4:42; 5:18, 24; 7:40; 8:40; 9:9; 2 Chr. 13:7; 24:24; 28:12;

30:11; 31:19; Ezr. 10:1, 16f; Neh. 12:44; 13:25; Job 4:13; 33:15f, 27; 36:24; 37:24; Isa. 2:11, 17; 7:13; 29:13; Jer. 5:26; 26:17, 22; 37:10; 38:10; 40:7; 41:1, 5, 8, 15; 43:9; 52:25; Ezek. 9:2; 14:1; 20:1; 21:36; 23:42; 24:17, 22; Daniel 4:14; Amos 6:9; Zech. 8:23 כ וַיְצַו עָלָיו פַּרְעֹה, אֲנָשִׁים; וַיְשַׁלְּחוּ אֹתוֹ וְאֶת־אִשְׁתּוֹ, וְאֶת־כָּל־אֲשֶׁר־לוֹ. 20 And Pharaoh gave men charge concerning him; and they brought him on the way, and his wife, and all that he had.

1586 אֲנָשֵׁינוּ 1 Noun - masculine plural construct | first person common plural 1) man, mortal man, person, mankind ; 1a) of an individual ; 1b) men (collective) ; 1c) man, mankind 582 אֱנוֹשׁ Jer. 44:19 יט וְכִי־אֲנַחְנוּ מְקַטְּרִים לִמְלֶכֶת הַשָּׁמַיִם, וּלְהַסֵּךְ לָהּ נְסָכִים; הֲמִבַּלְעֲדֵי אֲנָשֵׁינוּ, עָשִׂינוּ לָהּ כַּוָּנִים לְהַעֲצִבָה, וְהַסֵּךְ לָהּ, נְסָכִים. {ס} 19 And is it we that offer to the queen of heaven, and pour out drink-offerings unto her? did we make her cakes in her image, and pour out drink-offerings unto her, without our husbands?' {S}

1587 אַנְתְּ 10 Pronoun - independent - second person masculine singular kethib you 607 אַנְתָּה Daniel 2:29, 31, 37f; 3:10; 4:19; 5:13, 18; 6:17, 21 כט אנתה (אַנְתְּ) מַלְכָּא, רַעְיוֹנָךְ עַל־מִשְׁכְּבָךְ סְלִקוּ, מָה דִּי לֶהֱוֵא, אַחֲרֵי דְנָה; וְגָלֵא רָזַיָּא הוֹדְעָךְ, מָה־דִי לֶהֱוֵא. 29 as for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter; and He that revealeth secrets hath made known to thee what shall come to pass.

1588 אַנְתָּה 10 אַנְתְּqere Pronoun - second person masculine singular Kethib 1) you, thou (second pers. sing.) 607 אַנְתָּה Daniel 2:29, 31, 37f; 3:10; 4:19; 5:13, 18; 6:17, 21

Daniel 2:37 כט אנתה (אַנְתְּ) מַלְכָּא, רַעְיוֹנָךְ עַל־מִשְׁכְּבָךְ סְלִקוּ, מָה דִּי לֶהֱוֵא, אַחֲרֵי דְנָה; וְגָלֵא רָזַיָּא הוֹדְעָךְ, מָה־דִי לֶהֱוֵא. 29 as for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter; and He that revealeth secrets hath made known to thee what shall come to pass.

1589 אַנְתּוּן 1 Pronoun - second person masculine plural 1) you, thou (second pers. pl.) 608 אַנְתּוּן Daniel 2:8 ח עָנֵה מַלְכָּא, וְאָמַר־־ מִן־יַצִּיב יָדַע אֲנָה, דִּי עִדָּנָא אַנְתּוּן זָבְנִין; כָּל־קֳבֵל דִּי חֲזֵיתוֹן, דִּי אַזְדָּא מִנִּי מִלְּתָא. 8 The king answered and said: 'I know of a truth that ye would gain time, inasmuch as ye see the thing is certain with me,

1590 אֲנַתֵּק 2 Verb - Piel Imperfect - first person common singular 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out ; 1a) (Qal) ; 1a1) to draw away ; 1a2) to draw or pull off ; 1a3) to pull or tear away ; 1b) (Niphal) ; 1b1) to be drawn away, be drawn out ; 1b2) to be torn apart or in two, be snapped ; 1b3) to be separated ; 1c) (Piel) ; 1c1) to tear apart, snap ; 1c2) to tear out, tear up, tear away ; 1d) (Hiphil) ; 1d1) to draw away ; 1d2) to drag away ; 1e) (Hophal) to be drawn away 5423 נָתַק Jer. 30:8; Nah. 1:13 ח וְהָיָה בַיּוֹם הַהוּא נְאֻם יְהוָה צְבָאוֹת, אֶשְׁבֹּר עֻלּוֹ מֵעַל צַוָּארֶךָ, וּמוֹסְרוֹתֶיךָ, אֲנַתֵּק; וְלֹא־יַעַבְדוּ־בוֹ עוֹד, זָרִים. 8 And it shall come to pass in that day, saith the LORD of hosts, that I will break his yoke from off thy neck, and will burst thy bands; and strangers shall no more make him their bondman;

1591 אָסָא 46 Noun proper - masculine singular Asa = |healer: injurious (?)|; 1) king of Judah, son of Abijam, father of Jehoshaphat ; 2) a Levite 609
אָסָא 1 Kings 15:8f, 11, 13f, 16, 18, 20, 22ff, 32; 22:41, 43, 47; 1 Chr. 3:10; 9:16; 2 Chr. 13:23; 14:1, 9ff; 15:2, 8, 10, 16f, 19; 16:1f, 4, 7, 10ff; 17:2; 20:32; 21:12; Jer. 41:9 ח
וַיִּשְׁכַּב אֲבִיָּם עִם־אֲבֹתָיו, וַיִּקְבְּרוּ אֹתוֹ בְּעִיר דָּוִד; וַיִּמְלֹךְ אָסָא בְנוֹ, תַּחְתָּיו. {פ} 8 And Abijam slept with his fathers; and they buried him in the city of David; and Asa his son reigned in his stead. {P}

1592 אֶסְבֹּל 2 Verb - Qal Imperfect - first person common singular 1) to bear, bear a load, drag oneself along ; 1a) (Qal) to bear (a load) ; 1b) (Pual) laden (participle) ; 1c)(Hithpael) to make oneself a burden, drag oneself along 5445
סָבַל Isa. 46:4 x 2 ד וְעַד־זִקְנָה אֲנִי הוּא, וְעַד־שֵׂיבָה אֲנִי אֶסְבֹּל; אֲנִי עָשִׂיתִי וַאֲנִי אֶשָּׂא, וַאֲנִי אֶסְבֹּל וַאֲמַלֵּט. {ס} 4 Even to old age I am the same, and even to hoar hairs will I carry you; I have made, and I will bear; yea, I will carry, and will deliver. {S}

1593 אֶסְגּוֹד 1 Verb - Qal Imperfect - first person common singular 1) (Qal) to prostrate oneself (in worship) 5456 סָגַד Isa. 44:19 יט
וְלֹא־יָשִׁיב אֶל־לִבּוֹ, וְלֹא דַעַת וְלֹא־תְבוּנָה לֵאמֹר, חֶצְיוֹ שָׂרַפְתִּי בְמוֹ־אֵשׁ וְאַף אָפִיתִי עַל־גֶּחָלָיו לֶחֶם, אֶצְלֶה בָשָׂר וְאֹכֵל; וְיִתְרוֹ לְתוֹעֵבָה אֶעֱשֶׂה, לְבוּל עֵץ אֶסְגּוֹד. 19 And none considereth in his heart, neither is there knowledge nor understanding to say: 'I have burned the half of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh and eaten it; and shall I make the residue thereof an abomination? Shall I fall down to the stock of a tree?'

1594 אָסוּךְ 1 אִם־אָסוּךְ Noun - masculine singular construct 1) flask, small oil jug 610 אָסוּךְ 2 Kings 4:2 ב וַיֹּאמֶר אֵלֶיהָ אֱלִישָׁע, מָה אֶעֱשֶׂה־לָּךְ, הַגִּידִי לִי, מַה־יֶּשׁ־לכי (לָךְ) בַּבָּיִת; וַתֹּאמֶר, אֵין לְשִׁפְחָתְךָ כֹל בַּבַּיִת, כִּי, אִם־אָסוּךְ שָׁמֶן.
2 And Elisha said unto her: 'What shall I do for thee? tell me; what hast thou in the house?' And she said: 'Thy handmaid hath not any thing in the house, save a pot of oil.'

1595 אָסוּר 7 Verb - Qal Passive Participle - masculine singular 1) to tie, bind, imprison ; 1a) (Qal) ; 1a1) to tie, bind ; 1a2) to tie, harness ; 1a3) to bind (with cords) ; 1a4) to gird (rare and late) ; 1a5) to begin the battle, make the attack ; 1a6) of obligation of oath (figurative) ; 1b) (Niphal) to be imprisoned, bound ; 1c) (Pual) to be taken prisoner 631 אָסַר Gen. 40:3; Deut. 2:27; 2 Sam. 22:23; 2 Kings 7:10; Cant. 7:6; Jer. 40:1 ג וַיִּתֵּן אֹתָם בְּמִשְׁמַר, בֵּית שַׂר הַטַּבָּחִים--אֶל־בֵּית הַסֹּהַר: מְקוֹם, אֲשֶׁר יוֹסֵף אָסוּר שָׁם. 3 And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph was bound.

1596 אֲסוּרֵי 1 אֲשֶׁר־אֲסוּרֵיqereאֲשֶׁר־אֲסִירֵי ; Verb -Qal Passive Participle - masculine plural construct kethib 1) to tie, bind, imprison ; 1a) (Qal) ; 1a1) to tie, bind ; 1a2) to tie, harness ; 1a3) to bind (with cords) ; 1a4) to gird (rare and late) ; 1a5) to begin the battle, make the attack ; 1a6) of obligation of oath (figurative) ; 1b) (Niphal) to be imprisoned, bound ; 1c) (Pual) to be taken prisoner 631 אָסַר
Gen. 39:20 כ וַיִּקַּח אֲדֹנֵי יוֹסֵף אֹתוֹ, וַיִּתְּנֵהוּ אֶל־בֵּית הַסֹּהַר--מְקוֹם, אֲשֶׁר־אסורי (אֲסִירֵי) הַמֶּלֶךְ אֲסוּרִים; וַיְהִי־שָׁם, בְּבֵית הַסֹּהַר. 20 And Joseph's master took him, and put him into the prison, the place where the king's prisoners were bound; and he was there in the prison.

1597 אֱסוּרָיו 1 Noun - masculine plural construct | third person masculine
singular 1) band, bond ; 2) house of bonds, prison (figurative) 612 אֵסוּר
Jdg. 15:14 יד הוּא־בָא עַד־לֶחִי, וּפְלִשְׁתִּים הֵרִיעוּ לִקְרָאתוֹ; וַתִּצְלַח עָלָיו רוּחַ יְהוָה, וַתִּהְיֶינָה
הָעֲבֹתִים אֲשֶׁר עַל־זְרוֹעוֹתָיו כַּפִּשְׁתִּים אֲשֶׁר בָּעֲרוּ בָאֵשׁ, וַיִּמַּסּוּ אֱסוּרָיו, מֵעַל יָדָיו. 14 When he
came unto Lehi, the Philistines shouted as they met him; and the spirit of the LORD came
mightily upon him, and the ropes that were upon his arms became as flax that was burnt with
fire, and his bands dropped from off his hands.

1598 אֲסוּרִים 6 Verb - Qal Passive Participle - masculine plural / Noun -
masculine plural 1) to tie, bind, imprison ; 1a) (Qal) ; 1a1) to tie, bind ; 1a2) to tie,
harness ; 1a3) to bind (with cords) ; 1a4) to gird (rare and late) ; 1a5) to begin the battle,
make the attack ; 1a6) of obligation of oath (figurative) ; 1b) (Niphal) to be imprisoned,
bound ; 1c) (Pual) to be taken prisoner 631 אָסַר Gen. 39:20; 40:5; Neh.
4:12; Job 36:8; Psalm 146:7; Eccl. 7:26 כ וַיִּקַּח אֲדֹנֵי יוֹסֵף אֹתוֹ, וַיִּתְּנֵהוּ אֶל־בֵּית הַסֹּהַר־־
מְקוֹם, אֲשֶׁר־אסורי (אֲסִירֵי) הַמֶּלֶךְ אֲסוּרִים; וַיְהִי־שָׁם, בְּבֵית הַסֹּהַר. 20 And Joseph's master
took him, and put him into the prison, the place where the king's prisoners were bound; and
he was there in the prison.

1599 אָסוֹן 5 Noun - masculine singular 1) evil, mischief, harm, hurt
611 אָסוֹן Gen. 42:4, 38; 44:29; Exod. 21:22f ד וְאֶת־בִּנְיָמִין אֲחִי יוֹסֵף, לֹא־
שָׁלַח יַעֲקֹב אֶת־אֶחָיו: כִּי אָמַר, פֶּן־יִקְרָאֶנּוּ אָסוֹן. 4 But Benjamin, Joseph's brother, Jacob
sent not with his brethren; for he said: 'Lest peradventure harm befall him.'

1600 אָסוֹר 1 אִם־אָסוֹר Verb - Qal Infinitive Absolute 1) to tie,
bind, imprison ; 1a) (Qal) ; 1a1) to tie, bind ; 1a2) to tie, harness ; 1a3) to bind (with
cords) ; 1a4) to gird (rare and late) ; 1a5) to begin the battle, make the attack ; 1a6) of
obligation of oath (figurative) ; 1b) (Niphal) to be imprisoned, bound ; 1c) (Pual) to be
taken prisoner 631 אָסַר Jdg. 16:11 יא וַיֹּאמֶר אֵלֶיהָ־־אִם־אָסוֹר
יַאַסְרוּנִי בַּעֲבֹתִים חֲדָשִׁים, אֲשֶׁר לֹא־נַעֲשָׂה בָהֶם מְלָאכָה: וְחָלִיתִי וְהָיִיתִי, כְּאַחַד הָאָדָם.
11 And he said unto her: 'If they only bind me with new ropes wherewith no work hath been
done, then shall I become weak, and be as any other man.'

1601 אַסִּיךְ 1 Verb - Hiphil Imperfect - first person common singular
1) to pour out, pour, offer, cast ; 1a) (Qal) ; 1a1) to pour out; 1a2) to cast metal images ; 1a3)
to anoint (a king) ; 1b) (Niphal) to be anointed ; 1c) (Piel) to pour out (as a libation) ; 1d)
(Hiphil) to pour out libations ; 1e) (Hophal) to be poured out ; 2) to set, install ; 2a) (Qal)
to install ; 2b) (Niphal) to be installed 5258 נָסַךְ Psalm 16:4 ד
יִרְבּוּ עַצְּבוֹתָם, אַחֵר מָהָרוּ: בַּל-אַסִּיךְ נִסְכֵּיהֶם מִדָּם; וּבַל-אֶשָּׂא אֶת-שְׁמוֹתָם, עַל-שְׂפָתָי. 4 Let
the idols of them be multiplied that make suit unto another; {N} their drink-offerings of blood
will I not offer, nor take their names upon my lips.

1602 אֹסִיף 5 Verb - Hiphil Imperfect - first person common singular
1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to
join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add,
increase ; 1c2) to do more, do again 3254 יָסַף 1 Kings 12:14; 2 Kings 21:8;
2 Chr. 10:11, 14; Job 34:32 יד וַיְדַבֵּר אֲלֵיהֶם, כַּעֲצַת הַיְלָדִים לֵאמֹר, אָבִי הִכְבִּיד אֶת־עֻלְּכֶם,

וַאֲנִי אֹסִיף עַל־עֻלְּכֶם; אָבִי, יִסַּר אֶתְכֶם בַּשּׁוֹטִים, וַאֲנִי, אֲיַסֵּר אֶתְכֶם בָּעַקְרַבִּים. 14 and spoke to them after the counsel of the young men, saying: 'My father made your yoke heavy, but I will add to your yoke; my father chastised you with whips, but I will chastise you with scorpions.'

1603 אֲסִיפֵם 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to cease, come to an end ; 1a) (Qal) to come to an end ; 1b) (Hiphil) to make an end 5486 סוּף Jer. 8:13 יג אָסֹף אֲסִיפֵם, נְאֻם־יְהוָה; אֵין עֲנָבִים בַּגֶּפֶן וְאֵין תְּאֵנִים בַּתְּאֵנָה, וְהֶעָלֶה נָבֵל--וָאֶתֵּן לָהֶם, יַעַבְרוּם. 13 I will utterly consume them, saith the LORD; there are no grapes on the vine, nor figs on the fig-tree, and the leaf is faded; and I gave them that which they transgress.

1604 אָסִיר 7 Verb - Hiphil Imperfect - first person common singular 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר 2 Kings 23:27; 1 Chr. 17:13; Job 27:5; Psalm 18:23; 79:11; 102:21; Zeph. 3:11 כז וַיֹּאמֶר יְהוָה, גַּם אֶת־יְהוּדָה אָסִיר מֵעַל פָּנַי, כַּאֲשֶׁר הֲסִרֹתִי, אֶת־יִשְׂרָאֵל; וּמָאַסְתִּי אֶת־הָעִיר הַזֹּאת אֲשֶׁר־בָּחַרְתִּי, אֶת־יְרוּשָׁלִַם, וְאֶת־הַבַּיִת, אֲשֶׁר אָמַרְתִּי יִהְיֶה שְׁמִי שָׁם. 27 And the LORD said: 'I will remove Judah also out of My sight, as I have removed Israel, and I will cast off this city which I have chosen, even Jerusalem, and the house of which I said: My name shall be there.'

1605 אַסִּיר 6 Noun - masculine singular 1) prisoners (collective) ; 2) (CLBL) prisoner, captive 616 אַסִּיר Exod. 6:24; 1 Chr. 6:7, 22; Isa. 10:4; 24:22; 42:7 כד וּבְנֵי קֹרַח, אַסִּיר וְאֶלְקָנָה וַאֲבִיאָסָף; אֵלֶּה, מִשְׁפְּחֹת הַקָּרְחִי. 24 And the sons of Korah: Assir, and Elkanah, and Abiasaph; these are the families of the Korahites.

1606 אֲסִירֵי 4 Noun - masculine plural construct 1) prisoner, captive, bondman 615 אָסִיר Psalm 107:10; Lam. 3:34; Zech. 9:12 י יֹשְׁבֵי, חֹשֶׁךְ וְצַלְמָוֶת; אֲסִירֵי עֳנִי וּבַרְזֶל. 10 Such as sat in darkness and in the shadow of death, being bound in affliction and iron--

1607 אֲסִירָיו 2 וְאֶת־אֲסִירָיו Noun - masculine plural construct | third person masculine singular 1) prisoner, captive, bondman 615 אָסִיר Psalm 69:34; Isa. 14:17 לד כִּי-שֹׁמֵעַ אֶל-אֶבְיוֹנִים יְהוָה; וְאֶת-אֲסִירָיו, לֹא בָזָה. 34 For the LORD hearkeneth unto the needy, and despiseth not His prisoners.

1608 אֲסִירַיִךְ 1 Noun - masculine plural construct | second feminine singular 1) prisoner, captive, bondman 615 אָסִיר Zech. 9:11 יא גַּם־אַתְּ בְּדַם־בְּרִיתֵךְ, שִׁלַּחְתִּי אֲסִירַיִךְ מִבּוֹר, אֵין מַיִם, בּוֹ. 11 As for thee also, because of the blood of thy covenant I send forth thy prisoners out of the pit wherein is no water.

1609 אֲסִירִים 2 Noun - masculine plural 1) prisoner, captive, bondman 615 אָסִיר Job 3:18; Psalm 68:6/7 יח יַחַד, אֲסִירִים שַׁאֲנָנוּ; לֹא שָׁמְעוּ, קוֹל נֹגֵשׂ. 18 There the prisoners are at ease together; they hear not the voice of the taskmaster.

1610 אֶסְלוֹחַ 1 אֶסְלַח־לָךְ Verb - Qal Imperfect - first person common singular Ed:Yathir readings qere 1) to forgive, pardon ; 1a) (Qal) to forgive, pardon ; 1b) (Niphal) to be forgiven 5545 סָלַח Jer. 5:7 ז אֵי לָזֹאת, אסלוח־ (אֶסְלַח־) לָךְ--בָּנַיִךְ עֲזָבוּנִי, וַיִּשָּׁבְעוּ בְּלֹא אֱלֹהִים; וָאַשְׂבִּעַ אוֹתָם וַיִּנְאָפוּ, וּבֵית זוֹנָה יִתְגּוֹדָדוּ. 7 Wherefore should I pardon thee? The children have forsaken Me, and sworn by no-gods; and when I had fed them to the full, they committed adultery, and assembled themselves in troops at the harlots' houses.

1611 אֶסְלַח 3 Verb - Qal Imperfect - first person common singular 1) to forgive, pardon ; 1a) (Qal) to forgive, pardon ; 1b) (Niphal) to be forgiven 5545 סָלַח Jer. 31:34; 50:20 לד כֹּה אָמַר יְהוָה, נֹתֵן שֶׁמֶשׁ לְאוֹר יוֹמָם, חֻקֹּת יָרֵחַ וְכוֹכָבִים, לְאוֹר לָיְלָה; רֹגַע הַיָּם וַיֶּהֱמוּ גַלָּיו, יְהוָה צְבָאוֹת שְׁמוֹ. 34 Thus saith the LORD, Who giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, who stirreth up the sea, that the waves thereof roar, the LORD of hosts is His name:

1612 אֲסָמֶיךָ 1 Noun - masculine plural construct | second person masculine singular 1) storehouse, barn 618 אָסָם Proverbs 3:10 י וְיִמָּלְאוּ אֲסָמֶיךָ שָׂבָע; וְתִירוֹשׁ, יְקָבֶיךָ יִפְרֹצוּ. 10 So shall thy barns be filled with plenty, and thy vats shall overflow with new wine.

1613 אַסְנָה 1 בְּנֵי־אַסְנָה Noun proper - masculine singular Asnah = |I shall be hated: she has stored up|; 1) a temple-slave who returned from exile 619 אַסְנָה Ezr. 2:50 נ בְּנֵי־אַסְנָה {ס} בְנֵי־מְעוּנִים, {ס} בְּנֵי {ר} נפיסים (נְפוּסִים). {ס} 50 the children of Asnah, the children of Meunim, the children of Nephusim;

1614 אָסְנַפַּר 1 Noun proper - masculine singular Asnappar or Osnappar = |horned bull: thorn abolished|; 1) an Assyrian king who transported other peoples intoSamaria - probably the king, Ashurbanipal 620 אָסְנַפַּר Ezr. 4:10 י וּשְׁאָר אֻמַּיָּא, דִּי הַגְלִי אָסְנַפַּר רַבָּא וְיַקִּירָא, וְהוֹתֵב הִמּוֹ, בְּקִרְיָה דִּי שָׁמְרָיִן--וּשְׁאָר עֲבַר־נַהֲרָה, וּכְעֶנֶת. 10 and the rest of the nations whom the great and noble Asenappar brought over, and set in the city of Samaria, and the rest that are in the country beyond the River:--'And now--

1615 אָסְנַת 3 אֶת־אָסְנַת Noun proper - feminine singular Asenath = |belonging to the goddess Neith|; 1) the wife of Joseph 621 אָסְנַת Gen. 41:45, 50; 46:20 מה וַיִּקְרָא פַרְעֹה שֵׁם־יוֹסֵף, צָפְנַת פַּעְנֵחַ, וַיִּתֶּן־לוֹ אֶת־אָסְנַת בַּת־פּוֹטִי פֶרַע כֹּהֵן אֹן, לְאִשָּׁה; וַיֵּצֵא יוֹסֵף, עַל־אֶרֶץ מִצְרָיִם. 45 And Pharaoh called Joseph's name Zaphenath-paneah; and he gave him to wife Asenath the daughter of Poti-phera priest of On. And Joseph went out over the land of Egypt.--

1616 אָסָף 27 בֶּן־אָסָף Noun proper - masculine singular Asaph = |gatherer|; 1) the father of Hezekiah's secretary ; 2) a son of Berechiah, chief Levite musician under David ; 3) a Persian officer over the royal forest 623 אָסָף 2 Kings 18:18, 37; 1 Chr. 6:24; 9:15; 15:17, 19; 16:5, 7; 25:1f, 6; 26:1; 2 Chr. 20:14; 29:13; 35:15; Ezr. 2:41; 3:10; Neh. 2:8; 7:44; 11:17, 22; 12:35; Isa. 36:3, 22 יח וַיִּקְרְאוּ, אֶל־הַמֶּלֶךְ, וַיֵּצֵא אֲלֵהֶם אֶלְיָקִים בֶּן־חִלְקִיָּהוּ, אֲשֶׁר עַל־הַבָּיִת; וְשֶׁבְנָה, הַסֹּפֵר, וְיוֹאָח בֶּן־אָסָף, הַמַּזְכִּיר.

18 And when they had called to the king, there came out to them Eliakim the son of Hilkiah, who was over the household, and Shebnah the scribe, and Joah the son of Asaph the recorder.
1617 אָסַף־ 3 Verb - Qal Perfect - third person masculine singular 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף
Gen. 30:23; Num. 11:32; Prov. 30:4 כג וַתַּהַר, וַתֵּלֶד בֵּן; וַתֹּאמֶר, אָסַף אֱלֹהִים אֶת־חֶרְפָּתִי.
23 And she conceived, and bore a son, and said: 'God hath taken away my reproach.'
1618 אָסֵף 3 Verb - Hiphil Imperfect Jussive - first person common singular
1) to cease, come to an end ; 1a) (Qal) to come to an end ; 1b) (Hiphil) to make an end
5486 סוּף Jer. 8:13; Mic. 2:12; Zeph. 1:2f יג אָסֹף אֲסִיפֵם, נְאֻם־יְהוָה; אֵין
עֲנָבִים בַּגֶּפֶן וְאֵין תְּאֵנִים בַּתְּאֵנָה, וְהֶעָלֶה נָבֵל--וָאֶתֵּן לָהֶם, יַעַבְרוּם. 13 I will utterly consume them, saith the LORD; there are no grapes on the vine, nor figs on the fig-tree, and the leaf is faded; and I gave them that which they transgress.
1619 אָסֹף 3 Verb - Qal Infinitive Absolute 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף Jer.
8:13; Mic. 2:12; Zephaniah 1:2 יג אָסֹף אֲסִיפֵם, נְאֻם־יְהוָה; אֵין עֲנָבִים בַּגֶּפֶן וְאֵין תְּאֵנִים
בַּתְּאֵנָה, וְהֶעָלֶה נָבֵל--וָאֶתֵּן לָהֶם, יַעַבְרוּם. 13 I will utterly consume them, saith the LORD; there are no grapes on the vine, nor figs on the fig-tree, and the leaf is faded; and I gave them that which they transgress.
1620 אֱסֹף 5 Verb - Qal Imperative - masculine singular 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף Num.
21:16; 1 Sam. 14:19; 2 Sam. 12:28; Isa. 4:1; Ezekiel 24:4 טז וּמִשָּׁם, בְּאֵרָה: הִוא הַבְּאֵר,
אֲשֶׁר אָמַר יְהוָה לְמֹשֶׁה, אֱסֹף אֶת-הָעָם, וְאֶתְּנָה לָהֶם מָיִם. {ס} 16 And from thence to Beer;

that is the well whereof the LORD said unto Moses: 'Gather the people together, and I will give them water.' {S}

1621 אֹסִף 3 וְלֹא־אֹסִף Verb - Hiphil Imperfect - first person common singular 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again 3254 יָסַף Gen. 8:21; Exod. 10:29 כא וַיָּרַח יְהוָה, אֶת־רֵיחַ הַנִּיחֹחַ, וַיֹּאמֶר יְהוָה אֶל־לִבּוֹ לֹא־אֹסִף לְקַלֵּל עוֹד אֶת־הָאֲדָמָה בַּעֲבוּר הָאָדָם, כִּי יֵצֶר לֵב הָאָדָם רַע מִנְּעֻרָיו; וְלֹא־אֹסִף עוֹד לְהַכּוֹת אֶת־כָּל־חַי, כַּאֲשֶׁר עָשִׂיתִי. 21 And the LORD smelled the sweet savour; and the LORD said in His heart: 'I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done.

1622 אֹסֶף 2 Noun - masculine singular construct 1) gathering, collection, harvest 625 אֹסֶף Isa. 32:10; 33:4 י יָמִים, עַל־שָׁנָה, תִּרְגַּזְנָה, בֹּטְחוֹת: כִּי כָּלָה בָצִיר, אֹסֶף בְּלִי יָבוֹא. 10 After a year and days shall ye be troubled, ye confident women; for the vintage shall fail, the ingathering shall not come.

1623 אֹסֵף 2 Verb - Hiphil Imperfect Jussive - first person common singular 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again 3254 יָסַף Deut. 18:16; Ezek. 5:16 טז כְּכֹל אֲשֶׁר־שָׁאַלְתָּ מֵעִם יְהוָה אֱלֹהֶיךָ, בְּחֹרֵב, בְּיוֹם הַקָּהָל, לֵאמֹר: לֹא אֹסֵף, לִשְׁמֹעַ אֶת־קוֹל יְהוָה אֱלֹהָי, וְאֶת־הָאֵשׁ הַגְּדֹלָה הַזֹּאת לֹא־אֶרְאֶה עוֹד, וְלֹא אָמוּת. 16 according to all that thou didst desire of the LORD thy God in Horeb in the day of the assembly, saying: 'Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.'

1624 אֶסְפְּדָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to wail, lament, mourn ; 1a) (Qal) ; 1a1) to wail, lament ; 1a2) wailers (participle) ; 1b) (Niphal) to be lamented, be bewailed 5594 סָפַד Micah 1:8 ח עַל־זֹאת אֶסְפְּדָה וְאֵילִילָה, אֵילְכָה שילל (שׁוֹלָל) וְעָרוֹם; אֶעֱשֶׂה מִסְפֵּד כַּתַּנִּים, וְאֵבֶל כִּבְנוֹת יַעֲנָה. 8 For this will I wail and howl, I will go stripped and naked; I will make a wailing like the jackals, and a mourning like the ostriches.

1625 אַסְפֶּה 1 Verb - Hiphil Imperfect - first person common singular 1) to sweep or snatch away, catch up, destroy, consume ; 1a) (Qal) ; 1a1) to be snatched away ; 1a2) to sweep or snatch away ; 1b) (Niphal) ; 1b1) to be swept away, be destroyed ; 1b2) to be caught up, be captured ; 1c) (Hiphil) to catch up, gather 5595 סָפָה Deuteronomy 32:23 כג אַסְפֶּה עָלֵימוֹ, רָעוֹת; {ר} חִצַּי, אֲכַלֶּה־בָּם. {ס} 23 I will heap evils upon them; I will spend Mine arrows upon them;

1626 אֲסֵפָה 1 Noun - feminine singular 1) a collecting, gathering 626 אֲסֵפָה Isa. 24:22 כב וְאֻסְּפוּ אֲסֵפָה אַסִּיר עַל־בּוֹר, וְסֻגְּרוּ עַל־מַסְגֵּר; וּמֵרֹב יָמִים, יִפָּקֵדוּ. 22 And they shall be gathered together, as prisoners are gathered in the dungeon, and shall be shut up in the prison, and after many days shall they be punished.

1627 אֶסָּפֶה 1 Verb - Niphal Imperfect - first person common singular
1) to sweep or snatch away, catch up, destroy, consume ; 1a) (Qal) ; 1a1) to be snatched away ; 1a2) to sweep or snatch away ; 1b) (Niphal) ; 1b1) to be swept away, be destroyed ; 1b2) to be caught up, be captured ; 1c) (Hiphil) to catch up, gather 5595 סָפָה
1 Sam. 27:1 א וַיֹּאמֶר דָּוִד אֶל־לִבּוֹ, עַתָּה אֶסָּפֶה יוֹם־אֶחָד בְּיַד־שָׁאוּל; אֵין־לִי טוֹב כִּי הִמָּלֵט אִמָּלֵט אֶל־אֶרֶץ פְּלִשְׁתִּים, וְנוֹאַשׁ מִמֶּנִּי שָׁאוּל לְבַקְשֵׁנִי עוֹד בְּכָל־גְּבוּל יִשְׂרָאֵל, וְנִמְלַטְתִּי, מִיָּדוֹ.
1 And David said in his heart: 'I shall now be swept away one day by the hand of Saul; there is nothing better for me than that I should escape into the land of the Philistines; and Saul will despair of me, to seek me any more in all the borders of Israel; so shall I escape out of his hand.'

1628 אֶסְפָה 1 אֶסְפָה־לִּי Verb - Qal Imperative - masculine singular | third person feminine singular 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף Num. 11:16 טז וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, אֶסְפָה-לִּי שִׁבְעִים אִישׁ מִזִּקְנֵי יִשְׂרָאֵל, אֲשֶׁר יָדַעְתָּ, כִּי-הֵם זִקְנֵי הָעָם וְשֹׁטְרָיו; וְלָקַחְתָּ אֹתָם אֶל-אֹהֶל מוֹעֵד, וְהִתְיַצְּבוּ שָׁם עִמָּךְ. 16 And the LORD said unto Moses: 'Gather unto Me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tent of meeting, that they may stand there with thee.

1629 אֹסְפָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves
622 אָסַף Mic. 4:6 ו בַּיּוֹם הַהוּא נְאֻם־יְהוָה, אֹסְפָה הַצֹּלֵעָה, וְהַנִּדָּחָה, אֲקַבֵּצָה; וַאֲשֶׁר, הֲרֵעֹתִי. 6 In that day, saith the LORD, will I assemble her that halteth, and I will gather her that is driven away, and her that I have afflicted;

1630 אָסְפוּ 4 Verb - Qal Perfect - third person common plural 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d)

(Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף
2 Kings 22:4; 2 Chr. 34:9; Joel 2:10; 4:15 ד עֲלֵה, אֶל־חִלְקִיָּהוּ הַכֹּהֵן הַגָּדוֹל, וְיַתֵּם אֶת־
הַכֶּסֶף, הַמּוּבָא בֵּית יְהוָה--אֲשֶׁר אָסְפוּ שֹׁמְרֵי הַסַּף, מֵאֵת הָעָם. 4 'Go up to Hilkiah the high priest, that he may sum the money which is brought into the house of the LORD, which the keepers of the door have gathered of the people;

1631 אִסְפוּ 6 אִסְפוּ־לִי Verb - Qal Imperative - masculine plural
1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף
Psalm 50:5; Jer. 12:9; 40:10; Joel 1:14; 2:16 ה אִסְפוּ-לִי חֲסִידָי-- כֹּרְתֵי בְרִיתִי עֲלֵי-זָבַח.
5 'Gather My saints together unto Me; those that have made a covenant with Me by sacrifice.'

1632 אֲסֻפּוֹת 1 Noun - feminine plural 1) collection 627
אֲסֻפּוֹת Eccl. 12:11 יא דִּבְרֵי חֲכָמִים כַּדָּרְבֹנוֹת, וּכְמַשְׂמְרוֹת נְטוּעִים בַּעֲלֵי אֲסֻפּוֹת; נִתְּנוּ,
מֵרֹעֶה אֶחָד. 11 The words of the wise are as goads, and as nails well fastened are those that are composed in collections; they are given from one shepherd.

1633 אֲסֻפֵי 1 Verb - Qal Passive Participle - masculine plural construct
1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף
Jer. 10:17; Ezek. 34:29 {ס} יז אִסְפִּי מֵאֶרֶץ, כִּנְעָתֵךְ--ישבתי (יֹשֶׁבֶת), בַּמָּצוֹר. 17
Gather up thy wares from the ground, O thou that abidest in the siege. {S}

1634 אִסְפִּי 1 Verb - Qal Imperative - feminine singular 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף
Jeremiah 10:17 {ס} יז אִסְפִּי מֵאֶרֶץ, כִּנְעָתֵךְ--ישבתי (יֹשֶׁבֶת), בַּמָּצוֹר. 17 Gather up thy wares from the ground, O thou that abidest in the siege. {S}

1635 אֹסִפְךָ 3 פֶּן־אֹסִפְךָ Verb - Qal Participle - masculine singular construct | second person masculine singular 1) to gather, receive, remove, gather in ;

1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף 1 Sam. 15:6; 2 Kings 22:20; 2 Chr. 34:28 ו וַיֹּאמֶר שָׁאוּל אֶל־הַקֵּינִי לְכוּ סֻּרוּ רְדוּ מִתּוֹךְ עֲמָלֵקִי, פֶּן־אֹסִפְךָ עִמּוֹ, וְאַתָּה עָשִׂיתָה חֶסֶד עִם־כָּל־בְּנֵי יִשְׂרָאֵל, בַּעֲלוֹתָם מִמִּצְרָיִם; וַיָּסַר קֵינִי, מִתּוֹךְ עֲמָלֵק. 6 And Saul said unto the Kenites: 'Go, depart, get you down from among the Amalekites, lest I destroy you with them; for ye showed kindness to all the children of Israel, when they came up out of Egypt.' So the Kenites departed from among the Amalekites.

1636 אֹסְפָם 1 מִי־אֹסְפָם Verb - Qal Participle - masculine singular construct | third person masculine plural 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף Psalm 39:6/7 ז אַךְ-בְּצֶלֶם, יִתְהַלֶּךְ- אִישׁ-- אַךְ-הֶבֶל יֶהֱמָיוּן; יִצְבֹּר, וְלֹא-יֵדַע מִי-אֹסְפָם. 7 Surely man walketh as a mere semblance; surely for vanity they are in turmoil; {N} he heapeth up riches, and knoweth not who shall gather them.

1637 אֲסַפֵּר 1 Verb - Piel Imperfect - first person common singular v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe 5608 סָפַר Psalm 22:16/17 יז כִּי סְבָבוּנִי, כְּלָבִים: עֲדַת מְרֵעִים, הִקִּיפוּנִי; כָּאֲרִי, יָדַי וְרַגְלָי. 17 For dogs have encompassed me; a company of evil-doers have inclosed me; like a lion, they are at my hands and my feet.

1638 אֲסַפְּרָה 5 Verb - Piel Imperfect Cohortative - first person common singular v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe 5608 סָפַר Psalm 2:7; 9:2, 15; 22:23; 73:15 ז

אֲסַפְּרָה, אֶל-חֹק: יְהוָה, אָמַר אֵלַי בְּנִי אַתָּה--אֲנִי, הַיּוֹם יְלִדְתִּיךָ. 7 I will tell of the decree: the
LORD said unto me: 'Thou art My son, this day have I begotten thee.
1639 אֲסַפְּרֵם 1 Verb - Qal Imperfect - first person common singular | third
person masculine plural v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count
(things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be
numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ;
1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed,
be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-
officer, secretary ; 2b) learned man, scribe 5608 סָפַר Psalm 139:18
יח אֶסְפְּרֵם, מֵחוֹל יִרְבּוּן; הֱקִיצֹתִי, וְעוֹדִי עִמָּךְ. 18 If I would count them, they are more in
number than the sand; were I to come to the end of them, I would still be with Thee.
1640 אָסְפַּרְנָא 7 Adverb, Aramaic 1) thoroughly ; 2) (CLBL) eagerly,
diligently 629 אָסְפַּרְנָא Ezr. 5:8; 6:8, 12f; 7:17, 21, 26 ח יְדִיעַ לֶהֱוֵא
לְמַלְכָּא, דִּי־אֲזַלְנָא לִיהוּד מְדִינְתָּא לְבֵית אֱלָהָא רַבָּא, וְהוּא מִתְבְּנֵא אֶבֶן גְּלָל, וְאָע מִתְּשָׂם בְּכֻתְלַיָּא;
וַעֲבִידְתָּא דָךְ אָסְפַּרְנָא מִתְעַבְדָא, וּמַצְלַח בְּיֶדְהֹם. {ס} 8 Be it known unto the king, that
we went into the province of Judah, to the house of the great God, which is builded with great
stones, and timber is laid in the walls, and this work goeth on with diligence and prospereth in
their hands. {S}
1641 אֲסַפְּרֶנָּה 1 Verb - Piel Imperfect - first person common singular |
third person feminine singular v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to
count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be
numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ;
1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed,
be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-
officer, secretary ; 2b) learned man, scribe 5608 סָפַר Psalm 145:6 ו
וֶעֱזוּז נוֹרְאֹתֶיךָ יֹאמֵרוּ; וגדלותיך (וּגְדֻלָּתְךָ) אֲסַפְּרֶנָּה. 6 And men shall speak of the might
of Thy tremendous acts; and I will tell of Thy greatness.
1642 אָסַפְתָּ 1 Verb - Qal Perfect - second person masculine singular
1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather
(an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take
away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal
1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with
others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1)
to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d)
(Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף
Psalm 85:3 א לַמְנַצֵּחַ לִבְנֵי-קֹרַח מִזְמוֹר. 1 For the Leader. A Psalm of the sons of
Korah.
1643 אַסְפָּתָא 1 Noun proper - masculine singular Aspatha = |the
enticed gathered|; 1) the third son of Haman 630 אַסְפָּ֫תָא Est. 9:7 ז
וְאֵת {ר} פַּרְשַׁנְדָּתָא {ס} וְאֵת {ר} דַּלְפוֹן, {ס} וְאֵת {ר} אַסְפָּתָא. {ס} 7 And {S}
Parshandatha, and {S} Dalphon, and {S} Aspatha,

1644 אָסַפְתִּי 1 Verb - Qal Perfect - first person common singular 1)
to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an
individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away,
remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ;
1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with
others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1)
to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d)
(Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף
Isa. 10:14 יד וַתִּמְצָא כַקֵּן יָדִי, לְחֵיל הָעַמִּים, וְכֶאֱסֹף בֵּיצִים עֲזֻבוֹת, כָּל־הָאָרֶץ אֲנִי אָסָפְתִּי; וְלֹא
הָיָה נֹדֵד כָּנָף, וּפֹצֶה פֶה וּמְצַפְצֵף. 14 And my hand hath found as a nest the riches of the
peoples; and as one gathereth eggs that are forsaken, have I gathered all the earth; and there
was none that moved the wing, or that opened the mouth, or chirped.
1645 אָסַפְתִּי 2 כִּי־אָסַפְתִּי Verb - Qal Perfect - first person common
singular 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ;
1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to
gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2)
(pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into
(association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ;
1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward
(subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves
622 אָסַף Jer. 16:5; Zephaniah 3:18 ה כִּי־כֹה אָמַר יְהוָה, אַל־תָּבוֹא בֵּית מַרְזֵחַ,
וְאַל־תֵּלֵךְ לִסְפּוֹד, וְאַל־תָּנֹד לָהֶם: כִּי־אָסַפְתִּי אֶת־שְׁלוֹמִי מֵאֵת הָעָם הַזֶּה, נְאֻם־יְהוָה--אֶת־הַחֶסֶד, וְאֶת־
הָרַחֲמִים. 5 For thus saith the LORD: Enter not into the house of mourning, neither go to
lament, neither bemoan them; for I have taken away My peace from this people, saith the
LORD, even mercy and compassion.
1646 אֶסַּק 1 אִם־אֶסַּק Verb - Qal Imperfect - first person common
singular 1) (Qal) to ascend 5266 נָסַק Psalm 139:8 ח אִם
אֶסַּק שָׁמַיִם, שָׁם אָתָּה; וְאַצִּיעָה שְּׁאוֹל הִנֶּךָּ. 8 If I ascend up into heaven, Thou art there; if I
make my bed in the nether-world, behold, Thou art there.
1647 אָסֹר 1 כִּי־אָסֹר Verb - Qal Infinitive Absolute 1) to tie,
bind, imprison ; 1a) (Qal) ; 1a1) to tie, bind ; 1a2) to tie, harness ; 1a3) to bind (with
cords) ; 1a4) to gird (rare and late) ; 1a5) to begin the battle, make the attack ; 1a6) of
obligation of oath (figurative) ; 1b) (Niphal) to be imprisoned, bound ; 1c) (Pual) to be
taken prisoner 631 אָסַר Jdg. 15:13 יג וַיֹּאמְרוּ לוֹ לֵאמֹר, לֹא כִּי־אָסֹר
נֶאֱסָרְךָ וּנְתַנּוּךָ בְיָדָם, וְהָמֵת, לֹא נְמִיתֶךָ; וַיַּאַסְרֻהוּ, בִּשְׁנַיִם עֲבֹתִים חֲדָשִׁים, וַיַּעֲלוּהוּ, מִן־הַסָּלַע.
13 And they spoke unto him, saying: 'No; but we will bind thee fast, and deliver thee into their
hand; but surely we will not kill thee.' And they bound him with two new ropes, and brought
him up from the rock.
1648 אַסִּר 1 Noun proper - masculine singular Assir; 1) prisoners
(collective) ; 2) (CLBL) prisoner, captive 616 אַסִּיר 1 Chr. 3:17 יז

וּבְנֵי יְכָנְיָה אַסִּר, שְׁאַלְתִּיאֵל בְּנוֹ.   17 And the sons of Jeconiah--the same is Assir--Shealtiel his son;

1649   אִסָּר   6   Noun - masculine singular   1) bond, binding obligation, obligation   632   אסָּר   Num. 30:3ff, 11f, 14   ג אִישׁ כִּי-יִדֹּר נֶדֶר לַיהוָה, אוֹ-הִשָּׁבַע שְׁבֻעָה לֶאְסֹר אִסָּר עַל-נַפְשׁוֹ--לֹא יַחֵל, דְּבָרוֹ: כְּכָל-הַיֹּצֵא מִפִּיו, יַעֲשֶׂה.   3 When a man voweth a vow unto the LORD, or sweareth an oath to bind his soul with a bond, he shall not break his word; he shall do according to all that proceedeth out of his mouth.

1650   אֱסָר   4   Noun - masculine singular   1) interdict, decree, decree of restriction   633   אֱסָר   Daniel 6:8, 13, 16   ח אִתְיָעַטוּ כֹּל סָרְכֵי מַלְכוּתָא, סִגְנַיָּא וַאֲחַשְׁדַּרְפְּנַיָּא הַדָּבְרַיָּא וּפַחֲוָתָא, לְקַיָּמָה קְיָם מַלְכָּא, וּלְתַקָּפָה אֱסָר: דִּי כָל־דִּי־יִבְעֵא בָעוּ מִן־כָּל־אֱלָהּ וֶאֱנָשׁ עַד־יוֹמִין תְּלָתִין, לָהֵן מִנָּךְ מַלְכָּא־־יִתְרְמֵא, לְגֹב אַרְיָוָתָא.   8 All the presidents of the kingdom, the prefects and the satraps, the ministers and the governors, have consulted together that the king should establish a statute, and make a strong interdict, that whosoever shall ask a petition of any god or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

1651   אֱסֹר   2   Verb - Qal Imperative - masculine singular   1) to tie, bind, imprison ; 1a) (Qal) ; 1a1) to tie, bind ; 1a2) to tie, harness ; 1a3) to bind (with cords) ; 1a4) to gird (rare and late) ; 1a5) to begin the battle, make the attack ; 1a6) of obligation of oath (figurative) ; 1b) (Niphal) to be imprisoned, bound ; 1c) (Pual) to be taken prisoner   631   אָסַר   1 Kings 18:44; 2 Kings 9:21   מד וַיְהִי, בַּשְּׁבִעִית, וַיֹּאמֶר הִנֵּה־עָב קְטַנָּה כְּכַף־אִישׁ, עֹלָה מִיָּם; וַיֹּאמֶר, עֲלֵה אֱמֹר אֶל־אַחְאָב אֱסֹר וָרֵד, וְלֹא יַעַצָרְכָה, הַגָּשֶׁם.   44 And it came to pass at the seventh time, that he said: 'Behold, there ariseth a cloud out of the sea, as small as a man's hand.' And he said: 'Go up, say unto Ahab: Make ready thy chariot, and get thee down, that the rain stop thee not.'

1652   אֵסַר־   3   אֵסַר־חַדֹּן   noun proper no gender no number no state   Esarhaddon = |Ashur has given a brother|; 1) king of Assyria in the seventh-century BC   634   אֵסַר־חַדֹּן   2 Kings 19:37; Ezr. 4:2; Isa. 37:38   לז וַיְהִי הוּא מִשְׁתַּחֲוֶה בֵּית נִסְרֹךְ אֱלֹהָיו, וְאַדְרַמֶּלֶךְ וְשַׂרְאֶצֶר (בָּנָיו) הִכֻּהוּ בַחֶרֶב, וְהֵמָּה נִמְלְטוּ, אֶרֶץ אֲרָרָט; וַיִּמְלֹךְ אֵסַר־חַדֹּן בְּנוֹ, תַּחְתָּיו. {פ}   37 And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sarezer his sons smote him with the sword; and they escaped into the land of Ararat. And Esarhaddon his son reigned in his stead. {P}

1653   אֱסָרָא   2   Noun - masculine singular determined / Article אָ   1) interdict, decree, decree of restriction   633   אֱסָר   Daniel 6:9, 14   ט כְּעַן מַלְכָּא, תְּקִים אֱסָרָא וְתִרְשֻׁם כְּתָבָא: דִּי לָא לְהַשְׁנָיָה כְּדָת־מָדַי וּפָרַס, דִּי־לָא תֶעְדֵּא.   9 Now, O king, establish the interdict, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not.'

1654   אָסֻרָה־   1   אָסֻרָה־נָּא   Verb - Qal Imperfect Cohortative - first person common singular   1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject,

abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר Exod. 3:3
ג וַיֹּאמֶר מֹשֶׁה--אָסֻרָה־נָּא וְאֶרְאֶה, אֶת־הַמַּרְאֶה הַגָּדֹל הַזֶּה: מַדּוּעַ, לֹא־יִבְעַר הַסְּנֶה. 3 And
Moses said: 'I will turn aside now, and see this great sight, why the bush is not burnt.'

1655 אָסְרָה 9 אֲשֶׁר־אָסְרָה Verb - Qal Perfect - third person feminine singular 1) to tie, bind, imprison ; 1a) (Qal) ; 1a1) to tie, bind ; 1a2) to tie, harness ; 1a3) to bind (with cords) ; 1a4) to gird (rare and late) ; 1a5) to begin the battle, make the attack ; 1a6) of obligation of oath (figurative) ; 1b) (Niphal) to be imprisoned, bound ; 1c) (Pual) to be taken prisoner 631 אָסַר Num. 30:5 x 8 ה וְשָׁמַע אָבִיהָ אֶת־נִדְרָהּ, וֶאֱסָרָהּ אֲשֶׁר אָסְרָה עַל־נַפְשָׁהּ, וְהֶחֱרִישׁ לָהּ, אָבִיהָ--וְקָמוּ, כָּל־נְדָרֶיהָ, וְכָל־אִסָּר אֲשֶׁר־אָסְרָה עַל־נַפְשָׁהּ, יָקוּם. 5 and her father heareth her vow, or her bond wherewith she hath bound her soul, and her father holdeth his peace at her, then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

1656 אֻסָּרוּ 1 Verb - Pual Perfect - third person common plural 1) to tie, bind, imprison ; 1a) (Qal) ; 1a1) to tie, bind ; 1a2) to tie, harness ; 1a3) to bind (with cords) ; 1a4) to gird (rare and late) ; 1a5) to begin the battle, make the attack ; 1a6) of obligation of oath (figurative) ; 1b) (Niphal) to be imprisoned, bound ; 1c) (Pual) to be taken prisoner 631 אָסַר Isa. 22:3 ג כָּל־קְצִינַיִךְ נָדְדוּ־יַחַד, מִקֶּשֶׁת אֻסָּרוּ; כָּל־נִמְצָאַיִךְ אֻסְּרוּ יַחְדָּו, מֵרָחוֹק בָּרָחוּ. 3 All thy rulers are fled together, without the bow they are bound; all that are found of thee are bound together, they are fled afar off.

1657 אֻסְּרוּ 1 Verb - Pual Perfect - third person common plural 1) to tie, bind, imprison ; 1a) (Qal) ; 1a1) to tie, bind ; 1a2) to tie, harness ; 1a3) to bind (with cords) ; 1a4) to gird (rare and late) ; 1a5) to begin the battle, make the attack ; 1a6) of obligation of oath (figurative) ; 1b) (Niphal) to be imprisoned, bound ; 1c) (Pual) to be taken prisoner 631 אָסַר Isa. 22:3 ג כָּל־קְצִינַיִךְ נָדְדוּ־יַחַד, מִקֶּשֶׁת אֻסָּרוּ; כָּל־נִמְצָאַיִךְ אֻסְּרוּ יַחְדָּו, מֵרָחוֹק בָּרָחוּ. 3 All thy rulers are fled together, without the bow they are bound; all that are found of thee are bound together, they are fled afar off.

1658 אִסְרוּ־ 2 Verb - Qal Imperative - masculine plural 1) to tie, bind, imprison ; 1a) (Qal) ; 1a1) to tie, bind ; 1a2) to tie, harness ; 1a3) to bind (with cords) ; 1a4) to gird (rare and late) ; 1a5) to begin the battle, make the attack ; 1a6) of obligation of oath (figurative) ; 1b) (Niphal) to be imprisoned, bound ; 1c) (Pual) to be taken prisoner 631 אָסַר Psalm 118:27; Jeremiah 46:4 כז אֵל, יְהוָה--וַיָּאֶר-לָנוּ: אִסְרוּ-חַג בַּעֲבֹתִים--עַד קַרְנוֹת, הַמִּזְבֵּחַ. 27 The LORD is God, and hath given us light; order the festival procession with boughs, even unto the horns of the altar.

1659 אֲסֻרוֹת 1 לֹא־אֲסֻרוֹת Verb - Qal Passive Participle - feminine plural 1) to tie, bind, imprison ; 1a) (Qal) ; 1a1) to tie, bind ; 1a2) to tie, harness ; 1a3) to bind (with cords) ; 1a4) to gird (rare and late) ; 1a5) to begin the battle, make the attack ; 1a6) of obligation of oath (figurative) ; 1b) (Niphal) to be imprisoned, bound ; 1c) (Pual) to be taken prisoner 631 אָסַר 2 Sam. 3:34 לד יָדֶךָ לֹא־אֲסֻרוֹת, וְרַגְלֶיךָ לֹא־לִנְחֻשְׁתַּיִם הֻגָּשׁוּ, כִּנְפוֹל לִפְנֵי בְנֵי־עַוְלָה, נָפָלְתָּ; וַיֹּסִפוּ כָל־הָעָם, לִבְכּוֹת עָלָיו. 34 Thy hands were not bound, nor thy feet put into fetters; as a man falleth before the children of iniquity, so didst thou fall. And all the people wept again over him.

1660 אֹסְרִי 1 Verb - Qal Participle - masculine singular construct 1) to tie, bind, imprison ; 1a) (Qal) ; 1a1) to tie, bind ; 1a2) to tie, harness ; 1a3) to bind (with cords) ; 1a4) to gird (rare and late) ; 1a5) to begin the battle, make the attack ; 1a6) of obligation of oath (figurative) ; 1b) (Niphal) to be imprisoned, bound ; 1c) (Pual) to be taken prisoner 631 אָסַר Genesis 49:11 יא אֹסְרִי לַגֶּפֶן עִירֹה, וְלַשֹּׂרֵקָה בְּנִי אֲתֹנוֹ; כִּבֵּס בַּיַּיִן לְבֻשׁוֹ, וּבְדַם־עֲנָבִים סוּתֹה. 11 Binding his foal unto the vine, and his ass's colt unto the choice vine; he washeth his garments in wine, and his vesture in the blood of grapes;

1661 אֱסָרֶיהָ 1 אֶת־כָּל־אֱסָרֶיהָ Noun - masculine plural construct | third person feminine singular 1) bond, binding obligation, obligation 632 אִסָּר Num. 30:15 טו וְאִם-הַחֲרֵשׁ יַחֲרִישׁ לָהּ אִישָׁהּ, מִיּוֹם אֶל-יוֹם, וְהֵקִים אֶת-כָּל-נְדָרֶיהָ, אוֹ אֶת-כָּל-אֱסָרֶיהָ אֲשֶׁר עָלֶיהָ--הֵקִים אֹתָם, כִּי-הֶחֱרִשׁ לָהּ בְּיוֹם שָׁמְעוֹ. 15 But if her husband altogether hold his peace at her from day to day, then he causeth all her vows to stand, or all her bonds, which are upon her; he hath let them stand, because he held his peace at her in the day that he heard them.

1662 אֲסָרָם 1 Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) to tie, bind, imprison ; 1a) (Qal) ; 1a1) to tie, bind ; 1a2) to tie, harness ; 1a3) to bind (with cords) ; 1a4) to gird (rare and late) ; 1a5) to begin the battle, make the attack ; 1a6) of obligation of oath (figurative) ; 1b) (Niphal) to be imprisoned, bound ; 1c) (Pual) to be taken prisoner 631 אָסַר Job 36:13 יג וְחַנְפֵי־לֵב, יָשִׂימוּ אָף; לֹא יְשַׁוְּעוּ, כִּי אֲסָרָם. 13 But they that are godless in heart lay up anger; they cry not for help when He bindeth them.

1663 אַסְתִּיר 2 Verb - Hiphil Imperfect - first person common singular 1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully 5641 סָתַר Deut. 31:18; Ezek. 39:29 יח וְאָנֹכִי, הַסְתֵּר אַסְתִּיר פָּנַי בַּיּוֹם הַהוּא, עַל כָּל־הָרָעָה, אֲשֶׁר עָשָׂה: כִּי פָנָה, אֶל־אֱלֹהִים אֲחֵרִים. 18 And I will surely hide My face in that day for all the evil which they shall have wrought, in that they are turned unto other gods.

1664 אַסְתִּירָה 1 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully 5641 סָתַר Deuteronomy 32:20 כ וַיֹּאמֶר, אַסְתִּירָה פָנַי מֵהֶם־־ {ר} אֶרְאֶה, מָה אַחֲרִיתָם: {ס} כִּי דוֹר תַּהְפֻּכֹת הֵמָּה, {ר} בָּנִים לֹא־אֵמֻן בָּם. {ס} 20 And He said: 'I will hide My face from them, I will see what their end shall be; for they are a very froward generation, children in whom is no faithfulness.

1665 אֶסָּתֵר 2 Verb - Niphal Imperfect - first person common singular 1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully 5641 סָתַר Gen.

4:14; Job 13:20 יד הֵן גֵּרַשְׁתָּ אֹתִי הַיּוֹם, מֵעַל פְּנֵי הָאֲדָמָה, וּמִפָּנֶיךָ, אֶסָּתֵר; וְהָיִיתִי נָע וָנָד, בָּאָרֶץ, וְהָיָה כָל־מֹצְאִי, יַהַרְגֵנִי. 14 Behold, Thou hast driven me out this day from the face of the land; and from Thy face shall I be hid; and I shall be a fugitive and a wanderer in the earth; and it will come to pass, that whosoever findeth me will slay me.'

1666 אֶסְתֵּר 42 Noun proper - feminine singular Esther = |star|; 1) the queen of Persia, heroine of the book of Esther-daughter of Abihail, cousin and adopted daughter of Mordecai, of the tribe of Benjamin, made queen by king Ahasuerus to replace divorced queen, Vashti. 635 אֶסְתֵּר Esther 2:7f, 10f, 15ff, 20, 22; 4:4f, 8, 10, 12f, 15, 17; 5:1ff, 7, 12; 6:14; 7:1ff, 6, 8; 8:1ff; 9:13, 29, Esther 9:32 ז וַיְהִי אֹמֵן אֶת־הֲדַסָּה, הִיא אֶסְתֵּר בַּת־דֹּדוֹ־־כִּי אֵין לָהּ, אָב וָאֵם; וְהַנַּעֲרָה יְפַת־תֹּאַר, וְטוֹבַת מַרְאֶה, וּבְמוֹת אָבִיהָ וְאִמָּהּ, לְקָחָהּ מָרְדֳּכַי לוֹ לְבַת. 7 And he brought up Hadassah, that is, Esther, his uncle's daughter; for she had neither father nor mother, and the maiden was of beautiful form and fair to look on; and when her father and mother were dead, Mordecai took her for his own daughter.

1667 אָע 2 דִּי־אָע Noun - masculine singular 1) wood, beam, timber 636 אָע Ezr. 6:4, 11 ד נִדְבָּכִין דִּי־אֶבֶן גְּלָל, תְּלָתָא, וְנִדְבָּךְ, דִּי־אָע חֲדַת; וְנִפְקְתָא־־מִן־בֵּית מַלְכָּא, תִּתְיְהִב. 4 with three rows of great stones, and a row of new timber, and let the expenses be given out of the king's house;

1668 אָעָא 2 Noun - masculine singular determined / Article אָ 1) wood, beam, timber 636 אָע Daniel 5:4, 23 ד אִשְׁתִּיו, חַמְרָא; וְשַׁבַּחוּ לֵאלָהֵי דַּהֲבָא וְכַסְפָּא, נְחָשָׁא פַרְזְלָא־־אָעָא וְאַבְנָא. 4 They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone.

1669 אֶעֱבֹד 2 Verb - Qal Imperfect - first person common singular 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד 2 Sam. 16:19; Jer. 2:20 יט וְהַשֵּׁנִית, לְמִי אֲנִי אֶעֱבֹד־־הֲלוֹא, לִפְנֵי בְנוֹ: כַּאֲשֶׁר עָבַדְתִּי לִפְנֵי אָבִיךָ, כֵּן אֶהְיֶה לְפָנֶיךָ. {פ} 19 And again, whom should I serve? should I not serve in the presence of his son? as I have served in thy father's presence, so will I be in thy presence.' {P}

1670 אֶעֱבָדְךָ 1 Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד Gen. 29:18 יח וַיֶּאֱהַב יַעֲקֹב, אֶת־רָחֵל; וַיֹּאמֶר, אֶעֱבָדְךָ שֶׁבַע שָׁנִים, בְּרָחֵל בִּתְּךָ, הַקְּטַנָּה. 18 And Jacob loved Rachel; and he said: 'I will serve thee seven years for Rachel thy younger daughter.'

1671 אֶעֱבוֹר 3 Verb - Qal Imperfect - first person common singular

1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over

5674 עָבַר Job 19:8; Psalm 141:10 ח אָרְחִי גָדַר, וְלֹא אֶעֱבוֹר; וְעַל נְתִיבוֹתַי, חֹשֶׁךְ יָשִׂים. 8 He hath fenced up my way that I cannot pass, and hath set darkness in my paths.

1672 אַעֲבִיר 3 Verb - Hiphil Imperfect - first person common singular

1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over

5674 עָבַר Exod. 33:19; Ezek. 14:15; Zech. 13:2 יט וַיֹּאמֶר, אֲנִי אַעֲבִיר כָּל־טוּבִי עַל־פָּנֶיךָ, וְקָרָאתִי בְשֵׁם יְהוָה, לְפָנֶיךָ; וְחַנֹּתִי אֶת־אֲשֶׁר אָחֹן, וְרִחַמְתִּי אֶת־אֲשֶׁר אֲרַחֵם.
19 And He said: 'I will make all My goodness pass before thee, and will proclaim the name of the LORD before thee; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.'

1673 אֶעֱבֹר 5 Verb - Qal Imperfect - first person common singular

1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to

emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over
5674 עָבַר Gen. 30:32; 31:52; Deut. 2:29; Psalm 42:5; Amos 5:17 לב אֶעֱבֹר
בְּכָל־צֹאנְךָ הַיּוֹם, הָסֵר מִשָּׁם כָּל־שֶׂה נָקֹד וְטָלוּא וְכָל־שֶׂה־חוּם בַּכְּשָׂבִים, וְטָלוּא וְנָקֹד, בָּעִזִּים; וְהָיָה, שְׂכָרִי. 32 I will pass through all thy flock to-day, removing from thence every speckled and spotted one, and every dark one among the sheep, and the spotted and speckled among the goats; and of such shall be my hire.
1674 אֶעֱבֹרָה 2 Verb - Qal Imperfect Cohortative - first person common singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Num. 20:19; Jdg. 12:5 יט וַיֹּאמְרוּ
אֵלָיו בְּנֵי-יִשְׂרָאֵל, בַּמְסִלָּה נַעֲלֶה, וְאִם-מֵימֶיךָ נִשְׁתֶּה אֲנִי וּמִקְנַי, וְנָתַתִּי מִכְרָם; רַק אֵין-דָּבָר, בְּרַגְלַי אֶעֱבֹרָה. 19 And the children of Israel said unto him: 'We will go up by the highway; and if we drink of thy water, I and my cattle, then will I give the price thereof; let me only pass through on my feet; there is no hurt.'
1675 אֶעְבְּרָה 6 Verb - Qal Imperfect Cohortative - first person common singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by

or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Num. 21:22; Deut. 2:27f; 3:25; Jdg. 11:17; 2 Sam. 16:9 כב אֶעְבְּרָה בְאַרְצֶךָ, לֹא נִטֶּה בְּשָׂדֶה וּבְכֶרֶם--לֹא נִשְׁתֶּה, מֵי בְאֵר: בְּדֶרֶךְ הַמֶּלֶךְ נֵלֵךְ, עַד אֲשֶׁר-נַעֲבֹר גְּבֻלֶךָ. 22 'Let me pass through thy land; we will not turn aside into field, or into vineyard; we will not drink of the water of the wells; we will go by the king's highway, until we have passed thy border.'

1676 אָעוּפָה 1 Verb - Qal Imperfect Cohortative - first person common singular v ; 1) to fly, fly about, fly away ; 1a)(Qal) ; 1a1) to fly, hover ; 1a2) to fly away ; 1b) (Hiphil) to cause to fly, light upon ; 1c) (Polel) ; 1c1) to fly about or to and fro ; 1c2) to cause to fly to and fro, brandish ; 1d) (Hithpolel) to fly away ; 2) (Qal) to cover, be dark ; n f ; 3) gloom 5774 עוּף Psalm 55:7 ז וָאֹמַר--מִי-יִתֶּן-לִּי אֵבֶר, כַּיּוֹנָה: אָעוּפָה וְאֶשְׁכֹּנָה. 7 And I said: 'Oh that I had wings like a dove! then would I fly away, and be at rest.

1677 אֶעֱזֹב 1 Verb - Qal Imperfect - first person common singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב 1 Kings 6:13 יג וְשָׁכַנְתִּי, בְּתוֹךְ בְּנֵי יִשְׂרָאֵל; וְלֹא אֶעֱזֹב, אֶת־עַמִּי יִשְׂרָאֵל. {פ} 13 in that I will dwell therein among the children of Israel, and will not forsake My people Israel.' {P}

1678 אֶעֶזְבָה 2 Verb - Qal Imperfect Cohortative - first person common singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Job 9:27; 10:1 כז אִם-אָמְרִי, אֶשְׁכְּחָה שִׂיחִי; אֶעֶזְבָה פָנַי וְאַבְלִיגָה. 27 If I say: 'I will forget my complaint, I will put off my sad countenance, and be of good cheer',

1679 אֶעֱזָבְךָ 1 Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Gen. 28:15 טו וְהִנֵּה אָנֹכִי עִמָּךְ, וּשְׁמַרְתִּיךָ בְּכֹל אֲשֶׁר־תֵּלֵךְ, וַהֲשִׁבֹתִיךָ, אֶל־הָאֲדָמָה הַזֹּאת: כִּי, לֹא אֶעֱזָבְךָ, עַד אֲשֶׁר אִם־עָשִׂיתִי, אֵת אֲשֶׁר־דִּבַּרְתִּי לָךְ. 15 And, behold, I am with thee, and will keep thee whithersoever thou goest, and will bring thee back into this land; for I will not leave thee, until I have done that which I have spoken to thee of.'

1680 אֶעֱזָבְךָ 5 Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800

עָזַב Jos. 1:5; 2 Kings 2:2, 4, 6; 4:30 ה לֹא־יִתְיַצֵּב אִישׁ לְפָנֶיךָ, כֹּל יְמֵי חַיֶּיךָ: כַּאֲשֶׁר
הָיִיתִי עִם־מֹשֶׁה אֶהְיֶה עִמָּךְ, לֹא אַרְפְּךָ וְלֹא אֶעֶזְבֶךָּ. 5 There shall not any man be able to stand before thee all the days of thy life; as I was with Moses, so I will be with thee; I will not fail thee, nor forsake thee.

1681 אֶעֶזְבֵם 1 Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב
Isa. 41:17 יז הָעֲנִיִּים וְהָאֶבְיוֹנִים מְבַקְשִׁים מַיִם, וָאַיִן־־לְשׁוֹנָם, בַּצָּמָא נָשָׁתָּה; אֲנִי יְהוָה אֶעֱנֵם,
אֱלֹהֵי יִשְׂרָאֵל לֹא אֶעֶזְבֵם. 17 The poor and needy seek water and there is none, and their tongue faileth for thirst; I the LORD will answer them, I the God of Israel will not forsake them.

1682 אֲעִידֵךְ 1 Verb - Hiphil Imperfect - first person common singular | second feminine singular 1) to return, repeat, go about, do again ; 1a) (Piel) to surround, go round and round ; 1b) (Pilel) to restore, relieve ; 1c) (Hithpalel) to be restored ; 2) to bear witness ; 2a) (Qal) to bear witness, say again and again ; 2b) (Hiphil) ; 2b1) to testify, bear witness ; 2b2) to cause to testify, take or call as witness, invoke ; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge ; 2c) (Hophal) to protest, give warning 5749 עוּד Lam. 2:13 יג מָה־אֲעִידֵךְ מָה אֲדַמֶּה־לָּךְ, הַבַּת
יְרוּשָׁלִַם־־מָה אַשְׁוֶה־לָּךְ וַאֲנַחֲמֵךְ, בְּתוּלַת בַּת־צִיּוֹן: כִּי־גָדוֹל כַּיָּם שִׁבְרֵךְ, מִי יִרְפָּא־לָךְ. {ס}
13 What shall I take to witness for thee? What shall I liken to thee, O daughter of Jerusalem? What shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? For thy breach is great like the sea; who can heal thee? {S}

1683 אֹעִיל 1 מָה־אֹעִיל Verb - Hiphil Imperfect - first person common singular 1) (Hiphil) to gain, profit, benefit, avail 3276 יָעַל
Job 35:3 ג כִּי־תֹאמַר, מַה־יִּסְכָּן־לָךְ; מָה־אֹעִיל, מֵחַטָּאתִי. 3 That thou inquirest: 'What advantage will it be unto Thee?' And: 'What profit shall I have, more than if I had sinned?'

1684 אָעִירָה 2 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to rouse oneself, awake, awaken, incite ; 1a) (Qal) to rouse oneself, awake ; 1b) (Niphal) to be roused ; 1c) (Polel) to stir up, rouse, incite ; 1d) (Hithpolel) to be excited, be triumphant ; 1e) (Hiphil) ; 1e1) to rouse, stir up ; 1e2) to act in an aroused manner, awake 5782 עוּר Psalm 57:9; 108:3 ט עוּרָה כְבוֹדִי--עוּרָה, הַנֵּבֶל
וְכִנּוֹר; אָעִירָה שָּׁחַר. 9 Awake, my glory; awake, psaltery and harp; I will awake the dawn.

1685 אַעֲלֶה־ 8 Verb - Hiphil Imperfect - first person common singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Exod. 3:17; Jdg. 2:1; 1 Sam. 28:11; 2 Sam. 24:24; Psalm 66:15; 137:6; Jer. 30:17; 46:8 יז וָאֹמַר, אַעֲלֶה אֶתְכֶם מֵעֳנִי מִצְרַיִם, אֶל־אֶרֶץ הַכְּנַעֲנִי וְהַחִתִּי, וְהָאֱמֹרִי וְהַפְּרִזִּי וְהַחִוִּי וְהַיְבוּסִי־־אֶל־אֶרֶץ זָבַת חָלָב, וּדְבָשׁ. 17 And I have said: I will bring you up out of the affliction of Egypt unto the land of the Canaanite, and the Hittite, and the Amorite, and the Perizzite, and the Hivite, and the Jebusite, unto a land flowing with milk and honey.

1686 אֶעֱלֶה 15 Verb - Qal Imperfect - first person common singular
1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Gen. 44:34; 46:31; 50:5; Exod. 32:30; 33:3, 5; 2 Sam. 2:1; 19:35; 2 Kings 3:7; Psalm 132:3; Cant. 7:9; Isa. 14:13f; 38:22; Ezek. 38:11 לד כִּי־אֵיךְ אֶעֱלֶה אֶל־אָבִי, וְהַנַּעַר אֵינֶנּוּ אִתִּי: פֶּן אֶרְאֶה בָרָע, אֲשֶׁר יִמְצָא אֶת־אָבִי. 34 For how shall I go up to my father, if the lad be not with me? lest I look upon the evil that shall come on my father.'

1687 אֶעְלוֹזָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) (Qal) to exult, rejoice, triumph 5937 עָלַז Hab. 3:18 יח וַאֲנִי, בַּיהוָה אֶעְלוֹזָה: אָגִילָה, בֵּאלֹהֵי יִשְׁעִי. 18 Yet I will rejoice in the LORD, I will exult in the God of my salvation.

1688 אֶעְלֹזָה 2 Verb - Qal Imperfect Cohortative - first person common singular 1) (Qal) to exult, rejoice, triumph 5937 עָלַז Psalm 60:8; 108:8 ח אֱלֹהִים, דִּבֶּר בְּקָדְשׁוֹ--אֶעְלֹזָה: אֲחַלְּקָה שְׁכֶם; וְעֵמֶק סֻכּוֹת אֲמַדֵּד. 8 God spoke in His holiness, that I would exult; that I would divide Shechem, and mete out the valley of Succoth.

1689 אַעְלִים 1 Verb - Hiphil Imperfect - first person common singular
1) to conceal, hide, be hidden, be concealed, be secret ; 1a) (Qal) secret (participle) ; 1b) (Niphal) ; 1b1) to be concealed ; 1b2) concealed, dissembler (participle) ; 1c) (Hiphil) to conceal, hide ; 1d) (Hithpael) to hide oneself 5956 עָלַם Isa. 1:15
טו וּבְפָרִשְׂכֶם כַּפֵּיכֶם, אַעְלִים עֵינַי מִכֶּם־־גַּם כִּי־תַרְבּוּ תְפִלָּה, אֵינֶנִּי שֹׁמֵעַ: יְדֵיכֶם, דָּמִים מָלֵאוּ.

15 And when ye spread forth your hands, I will hide Mine eyes from you; yea, when ye make many prayers, I will not hear; your hands are full of blood.

1690 אַעַלְךָ 1 Verb - Hiphil Imperfect - first person common singular | second person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Gen. 46:4 ד אָנֹכִי, אֵרֵד עִמְּךָ מִצְרַיְמָה, וְאָנֹכִי, אַעַלְךָ גַם־עָלֹה; וְיוֹסֵף, יָשִׁית יָדוֹ עַל־עֵינֶיךָ. 4 I will go down with thee into Egypt; and I will also surely bring thee up again; and Joseph shall put his hand upon thine eyes.'

1691 אֶעֱמֹדָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַדThe LORD Answers Again Habakkuk 2:1 א עַל־מִשְׁמַרְתִּי אֶעֱמֹדָה, וְאֶתְיַצְּבָה עַל־מָצוֹר; וַאֲצַפֶּה, לִרְאוֹת מַה־יְּדַבֶּר־בִּי, וּמָה אָשִׁיב, עַל־תּוֹכַחְתִּי. 1 I will stand upon my watch, and set me upon the tower, and will look out to see what He will speak by me, and what I shall answer when I am reproved.

1692 אֶעֶנְדֶנּוּ 1 Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to bind, tie up, bind around or upon ; 1a) (Qal) to tie up 6029 עָנַד Job 31:36 לו אִם-לֹא עַל-שִׁכְמִי, אֶשָּׂאֶנּוּ; אֶעֶנְדֶנּוּ עֲטָרוֹת לִי.
36 Surely I would carry it upon my shoulder; I would bind it unto me as a crown.

1693 אֶעֱנֶה 1 Verb - Qal Imperfect - first person common singular 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell 6030 עָנָה

Job 32:17 יז אַעֲנֶה אַף־אֲנִי חֶלְקִי; אֲחַוֶּה דֵעִי אַף־אָנִי. 17 I also will answer my part, I
also will declare mine opinion.
1694 אֶעֱנֶה 9 Verb - Qal Imperfect - first person common singular 1)
to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to
testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered,
receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell 6030 עָנָה
Job 9:15; 13:22; 40:5; Psalm 119:67; Prov. 1:28; Isa. 65:24; Hos. 2:23; Zech. 13:9 טו
אֲשֶׁר אִם-צָדַקְתִּי, לֹא אֶעֱנֶה; לִמְשֹׁפְטִי, אֶתְחַנָּן. 15 Whom, though I were righteous, yet would
I not answer; I would make supplication to Him that contendeth with me.
1695 אֵעָנֶה 1 Verb - Niphal Imperfect - first person common singular
1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to
testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered,
receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell 6030 עָנָה
Job 19:7 ז הֵן אֶצְעַק חָמָס, וְלֹא אֵעָנֶה; אֲשַׁוַּע, וְאֵין מִשְׁפָּט. 7 Behold, I cry out:
'Violence!' but I am not heard; I cry aloud, but there is no justice.
1696 אֲעַנֵּךְ 1 Verb - Piel Imperfect - first person common singular | second
person feminine singular 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress,
humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to
be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to
humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble,
mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken
oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f)
(Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted 6031 עָנָה Nah.
1:12 יב כֹּה אָמַר יְהוָה, אִם־שְׁלֵמִים וְכֵן רַבִּים, וְכֵן נָגֹזּוּ, וְעָבָר; וְעִנִּתִךְ--לֹא אֲעַנֵּךְ, עוֹד.
12 Thus saith the LORD: Though they be in full strength, and likewise many, even so shall they
be cut down, and he shall pass away; and though I have afflicted thee, I will afflict thee no
more.
1697 אֶעֶנְךָ 1 Verb - Qal Imperfect - first person common singular | second
person masculine singular 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1)
to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make
answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to
dwell 6030 עָנָה Psalm 81:8 ח בַּצָּרָה קָרָאתָ, וָאֲחַלְּצֶךָּ: אֶעֶנְךָ, בְּסֵתֶר
רַעַם; אֶבְחָנְךָ עַל-מֵי מְרִיבָה סֶלָה. 8 Thou didst call in trouble, and I rescued thee; {N} I
answered thee in the secret place of thunder; I proved thee at the waters of Meribah. Selah
1698 אֶעֱנֶךָּ 2 Verb - Qal Imperfect - first person common singular | second
person masculine singular 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1)
to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make
answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to
dwell 6030 עָנָה Job 14:15; 33:12 טו תִּקְרָא, וְאָנֹכִי אֶעֱנֶךָּ; לְמַעֲשֵׂה
יָדֶיךָ תִכְסֹף. 15 Thou wouldest call, and I would answer Thee; Thou wouldest have a
desire to the work of Thy hands.

1699 אֶעֱנֵם 1 Verb - Qal Imperfect - first person common singular | third
person masculine plural 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to
answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make
answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to
dwell 6030 עָנָה Isa. 41:17 יז הָעֲנִיִּים וְהָאֶבְיוֹנִים מְבַקְשִׁים מַיִם, וָאַיִן--
לְשׁוֹנָם, בַּצָּמָא נָשָׁתָּה; אֲנִי יְהוָה אֶעֱנֵם, אֱלֹהֵי יִשְׂרָאֵל לֹא אֶעֶזְבֵם. 17 The poor and needy seek
water and there is none, and their tongue faileth for thirst; I the LORD will answer them, I the
God of Israel will not forsake them.

1700 אֶעֱנֶנּוּ 2 Verb - Qal Imperfect - first person common singular | third
person masculine singular 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1)
to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make
answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to
dwell 6030 עָנָה Job 9:14, 32 יד אַף, כִּי־אָנֹכִי אֶעֱנֶנּוּ; אֶבְחֲרָה דְבָרַי
עִמּוֹ. 14 How much less shall I answer Him, and choose out my arguments with Him?

1701 אֶעֱצֹר 1 Verb - Qal Imperfect - first person common singular 1)
to restrain, retain, close up, shut, withhold, refrain, stay, detain ; 1a) (Qal) ; 1a1) to restrain,
halt, stop ; 1a2) to retain ; 1b) (Niphal) to be restrained, be stayed, be under restraint
6113 עָצַר 2 Chr. 7:13 יג בְּנֵי נַפְתָּלִי, יַחֲצִיאֵל וְגוּנִי וְיֵצֶר וְשַׁלּוּם--בְּנֵי
בִלְהָה. {פ} 13 The sons of Naphtali: Jahziel, and Guni, and Jezer, and Shallum, the
sons of Bilhah. {P}

1702 אֶעֶרְבֶנּוּ 1 Verb - Qal Imperfect - first person common singular | third
person masculine singular 1) to pledge, exchange, mortgage, engage, occupy, undertake
for, give pledges, be or become surety, take on pledge, give in pledge ; 1a) (Qal) ; 1a1) to
take on pledge, go surety for ; 1a2) to give in pledge ; 1a3) to exchange ; 1a4) to pledge ; 1b)
(Hithpael) ; 1b1) to exchange pledges ; 1b2) to have fellowship with, share 6148
עָרַב Gen. 43:9 ט אָנֹכִי, אֶעֶרְבֶנּוּ--מִיָּדִי, תְּבַקְשֶׁנּוּ: אִם־לֹא הֲבִיאֹתִיו אֵלֶיךָ וְהִצַּגְתִּיו
לְפָנֶיךָ, וְחָטָאתִי לְךָ כָּל־הַיָּמִים. 9 I will be surety for him; of my hand shalt thou require
him; if I bring him not unto thee, and set him before thee, then let me bear the blame for ever.

1703 אֶעֱרוֹץ 1 Verb - Qal Imperfect - first person common singular
1) to tremble, dread, fear, oppress, prevail, break, be terrified, cause to tremble ; 1a) (Qal) ;
1a1) to cause to tremble, terrify ; 1b2) to tremble, feel dread ; 1b) (Niphal) to be awesome,
be terrible ; 1c) (Hiphil) ; 1c1) to regard or treat with awe, regard or treat as awful ; 1c2) to
inspire with awe, terrify 6206 עָרַץ Job 31:34 לד כִּי אֶעֱרוֹץ, הָמוֹן
רַבָּה --וּבוּז-מִשְׁפָּחוֹת יְחִתֵּנִי; וָאֶדֹּם, לֹא-אֵצֵא פָתַח. 34 Because I feared the great multitude,
and the most contemptible among families terrified me, {N} so that I kept silence, and went
not out of the door.

1704 אֶעֶרְכָה 1 Verb - Qal Imperfect Cohortative - first person common
singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain,
handle, furnish, esteem, equal, direct, compare ; 1a) (Qal) ; 1a1) to arrange or set or lay in
order, arrange, state in order, set forth (a legal case), set in place ; 1a2) to compare, be
comparable ; 2) (Hiphil) to value, tax 6186 עָרַךְ Job 23:4 ד

אֶעֶרְכָה לְפָנָיו מִשְׁפָּט; וּפִי, אֲמַלֵּא תוֹכָחוֹת. 4 I would order my cause before Him, and fill my mouth with arguments.

1705 אֶעֱרָךְ 1 Verb - Qal Imperfect - first person common singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare ; 1a) (Qal) ; 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place ; 1a2) to compare, be comparable ; 2) (Hiphil) to value, tax 6186 עָרַךְ Job 23:4 ד אֶעֶרְכָה לְפָנָיו מִשְׁפָּט; וּפִי, אֲמַלֵּא תוֹכָחוֹת. 4 I would order my cause before Him, and fill my mouth with arguments.

1706 אֶעֱשֶׂה 75 Verb - Qal Imperfect Cohortative if contextual - first person common singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Gen. 18:29f; 27:37; 30:30; 31:43; 39:9; 47:30; Exod. 3:20; 6:1; 12:12; 17:4; 33:5, 17; 34:10; Lev. 26:16; Num. 14:28, 35; 22:17; 23:26; 33:56; Jdg. 7:17; Ruth 3:5, 11; 1 Sam. 10:2; 24:7; 28:15; 2 Sam. 2:6; 3:8f; 9:7; 10:2; 11:11; 12:12; 18:4; 19:39; 21:3f; 1 Kings 1:30; 5:22; 18:23; 20:9; 2 Kings 2:9; 4:2; 1 Chr. 19:2; Est. 5:8; Job 31:14; Psalm 66:15; Prov. 24:29; Isa. 10:11; 44:19; 46:10; 48:11; 65:8; Jer. 4:27; 5:18; 9:6; 19:12; 30:11; 46:28; Ezek. 5:9; 7:27; 8:18; 25:11; 35:14f; Hos. 6:4; 11:9; Amos 4:12; Mic. 1:8
; Micah 1:8 כט וַיֹּסֶף עוֹד לְדַבֵּר אֵלָיו, וַיֹּאמַר, אוּלַי יִמָּצְאוּן שָׁם, אַרְבָּעִים; וַיֹּאמֶר לֹא אֶעֱשֶׂה, בַּעֲבוּר הָאַרְבָּעִים. 29 And he spoke unto Him yet again, and said: 'Peradventure there shall be forty found there.' And He said: 'I will not do it for the forty's sake.'

1707 אֶעֱשֶׂה־ 1 אֶעֱשֶׂה־לוֹ Verb - Qal Imperfect - first person common singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Gen. 2:18 יח וַיֹּאמֶר יְהוָה אֱלֹהִים, לֹא־טוֹב הֱיוֹת הָאָדָם לְבַדּוֹ; אֶעֱשֶׂה־לּוֹ עֵזֶר, כְּנֶגְדּוֹ. 18 And the LORD God said: 'It is not good that the man should be alone; I will make him a help meet for him.'

1708 אֶעֱשָׂךְ 1 Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act,

act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Ezek. 35:6 ו לָכֵן חַי־
אָנִי, נְאֻם אֲדֹנָי יְהוִה, כִּי־לְדָם אֶעֶשְׂךָ, וְדָם יִרְדְּפֶךָּ; אִם־לֹא דָם שָׂנֵאתָ, וְדָם יִרְדְּפֶךָּ. 6 therefore, as I live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee; surely thou hast hated thine own blood, therefore blood shall pursue thee.

1709 אֶעֱשֶׂנָּה 2 אַף־אֶעֱשֶׂנָּה Verb - Qal Imperfect - first person common singular | third person feminine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה 1 Kings 11:12; Isa. 46:11 יב אַךְ־בְּיָמֶיךָ לֹא אֶעֱשֶׂנָּה, לְמַעַן דָּוִד אָבִיךָ: מִיַּד בִּנְךָ, אֶקְרָעֶנָּה.
12 Notwithstanding in thy days I will not do it, for David thy father's sake; but I will rend it out of the hand of thy son.

1710 אֲעַשְּׂרֶנּוּ 1 Verb - Piel Imperfect - first person common singular | third person masculine singular 1) to tithe, take the tenth part of, give a tithe, take a tithe ; 1a) (Qal) to tithe; 1b) (Piel) to give a tithe ; 1c) (Hiphil) to take a tithe 6237 עָשַׂר Gen. 28:22 כב וְהָאֶבֶן הַזֹּאת, אֲשֶׁר־שַׂמְתִּי מַצֵּבָה--יִהְיֶה, בֵּית אֱלֹהִים; וְכֹל אֲשֶׁר
תִּתֶּן־לִי, עַשֵּׂר אֲעַשְּׂרֶנּוּ לָךְ. 22 and this stone, which I have set up for a pillar, shall be God's house; and of all that Thou shalt give me I will surely give the tenth unto Thee.'

1711 אַעְתִּיר 1 Verb - Hiphil Imperfect - first person common singular 1) to pray, entreat, supplicate ; 1a) (Qal) to pray, entreat ; 1b) (Niphal) to be supplicated, be entreated ; 1c) (Hiphil) to make supplication, plead 6279 עָתַר Exod. 8:5
ה וַיֹּאמֶר מֹשֶׁה לְפַרְעֹה, הִתְפָּאֵר עָלַי, לְמָתַי אַעְתִּיר לְךָ וְלַעֲבָדֶיךָ וּלְעַמְּךָ, לְהַכְרִית הַצְפַרְדְּעִים מִמְּךָ
וּמִבָּתֶּיךָ: רַק בַּיְאֹר, תִּשָּׁאַרְנָה. 5 And Moses said unto Pharaoh: 'Have thou this glory over me; against what time shall I entreat for thee, and for thy servants, and for thy people, that the frogs be destroyed from thee and thy houses, and remain in the river only?'

1712 אָף 12 Noun - masculine singular 1) nostril, nose, face ; 2) anger 639 אַף Exod. 11:8; 1 Sam. 20:34; 2 Chr. 25:10; 28:13; Job 36:13; 40:24; Prov. 15:1; 21:14; 22:24; 27:4; 29:8; Isa. 13:9 ח וְיָרְדוּ כָל־עֲבָדֶיךָ אֵלֶּה אֵלַי
וְהִשְׁתַּחֲווּ־לִי לֵאמֹר, צֵא אַתָּה וְכָל־הָעָם אֲשֶׁר־בְּרַגְלֶיךָ, וְאַחֲרֵי־כֵן, אֵצֵא; וַיֵּצֵא מֵעִם־פַּרְעֹה, בָּחֳרִי־
אָף. {ס} 8 And all these thy servants shall come down unto me, and bow down unto me, saying: Get thee out, and all the people that follow thee; and after that I will go out.' And he went out from Pharaoh in hot anger. {S}

1713 אַף 165 Noun - masculine singular construct / cf 637 1)
nostril, nose, face ; 2) anger 637 אַף Gen. 3:1; 27:45; 30:2; 40:16; Exod.
4:14; 32:19, 22; Lev. 26:16, 24, 28, 41; Num. 11:10; 12:9; 16:14; 22:22, 27; 24:10; 25:3f; 32:10,
13f; Deut. 2:11, 20; 6:15; 7:4; 11:17; 29:19, 26; 33:3, 20, 28; Jos. 7:1; 23:16; Jdg. 2:14, 20; 3:8;
5:29; 10:7; 1 Sam. 2:7; 14:30; 17:28; 20:30; 2 Sam. 4:11; 6:7; 12:5; 20:14; 24:1; 1 Kings 8:27;
2 Kings 2:14; 13:3; 24:20; 1 Chr. 13:10; 16:30; 2 Chr. 6:18; 12:12; 25:15; 28:11; 32:15; Ezr.
10:14; Neh. 9:18; Est. 5:12; Job 4:19; 6:27; 9:14; 14:3; 15:4, 16; 25:6; 32:2, 10, 17; 34:12;
35:14; 36:29, 33; 37:1, 11; Psalm 16:6f, 9; 18:49; 44:10; 58:3; 65:14; 68:9, 17; 74:16; 77:17f;
78:21; 89:6, 12, 22, 28, 44; 93:1; 96:10; 106:40; 108:2; 115:6; 119:3; 135:17; 138:7; Prov. 9:2;
11:31; 15:11; 17:7; 19:7, 10; 21:27; 22:19; 23:28; 29:22; 30:33; Eccl. 2:9; Cant. 1:16; Isa. 5:25;
7:4; 26:8f, 11; 30:30; 33:2; 35:2; 40:24; 41:10, 23, 26; 42:13; 43:7, 19; 44:15f; 45:21; 46:6f, 11;
48:12f, 15; Jer. 4:8; 12:13; 23:20; 25:37; 30:24; 51:45; 52:3; Lam. 2:3, 22; Ezek. 14:21; 15:5;
Zeph. 2:2f א וְהַנָּחָשׁ, הָיָה עָרוּם, מִכֹּל חַיַּת הַשָּׂדֶה, אֲשֶׁר עָשָׂה יְהוָה אֱלֹהִים; וַיֹּאמֶר, אֶל-הָאִשָּׁה,
אַף כִּי-אָמַר אֱלֹהִים, לֹא תֹאכְלוּ מִכֹּל עֵץ הַגָּן. 1 Now the serpent was more subtle than any
beast of the field which the LORD God had made. And he said unto the woman: 'Yea, hath God
said: Ye shall not eat of any tree of the garden?'

1714 אַפְאֵיהֶם 1 Verb - Hiphil Imperfect Cohortative - first person common
singular | third person masculine plural 1) to cleave in pieces, break into pieces,
shatter ; 1a) (Hiphil) to cleave in pieces, dash to pieces 6284 פָּאָה
Deuteronomy 32:26 כו אָמַרְתִּי, אַפְאֵיהֶם; {ר} אַשְׁבִּיתָה מֵאֱנוֹשׁ, זִכְרָם. {ס} 26 I
thought I would make an end of them, I would make their memory cease from among men;

1715 אֲפָאֵר 1 Verb - Piel Imperfect - first person common singular 1)
to glorify, beautify, adorn ; 1a) (Piel) to glorify, beautify ; 1b) (Hithpael) ; 1b1) to glorify
oneself ; 1b2) to get glory to oneself, be glorified ; 2) (Piel) to go over the boughs
6286 פָּאַר Isa. 60:7 ז כָּל-צֹאן קֵדָר יִקָּבְצוּ לָךְ, אֵילֵי נְבָיוֹת יְשָׁרְתוּנֶךְ; יַעֲלוּ עַל-
רָצוֹן מִזְבְּחִי, וּבֵית תִּפְאַרְתִּי אֲפָאֵר. 7 All the flocks of Kedar shall be gathered together
unto thee, the rams of Nebaioth shall minister unto thee; they shall come up with acceptance
on Mine altar, and I will glorify My glorious house.

1716 אֶפְגַּע 1 Verb - Qal Imperfect - first person common singular 1)
to encounter, meet, reach, entreat, make intercession ; 1a) (Qal) ; 1a1) to meet, light upon,
join ; 1a2) to meet (of kindness) ; 1a3) to encounter, fall upon (of hostility) ; 1a4) to
encounter, entreat (of request) ; 1a5) to strike, touch (of boundary) ; 1b) (Hiphil) ; 1b1) to
cause to light upon ; 1b2) to cause to entreat ; 1b3) to make entreaty, interpose ; 1b4) to
make attack ; 1b5) to reach the mark 6293 פָּגַע Isa. 47:3 ג תִּגָּל,
עֶרְוָתֵךְ--גַּם תֵּרָאֶה, חֶרְפָּתֵךְ; נָקָם אֶקָּח, וְלֹא אֶפְגַּע אָדָם. {פ} 3 Thy nakedness shall be
uncovered, yea, thy shame shall be seen; I will take vengeance, and will let no man intercede.
{P}

1717 אֶפְגְּשֵׁם 1 Verb - Qal Imperfect - first person common singular | third
person masculine plural 1) to meet, join, encounter ; 1a) (Qal) to meet, encounter ; 1b)
(Niphal) to meet together, meet each other ; 1c) (Piel) to meet, encounter 6298
פָּגַשׁ Hos. 13:8 ח אֶפְגְּשֵׁם כְּדֹב שַׁכּוּל, וְאֶקְרַע סְגוֹר לִבָּם; וְאֹכְלֵם שָׁם כְּלָבִיא, חַיַּת

הַשָּׂדֶה תְּבַקְּעֵם.		8 I will meet them as a bear that is bereaved of her whelps, and will rend the enclosure of their heart; and there will I devour them like a lioness; the wild beast shall tear them.

1718		אֵפֹד		3		Noun proper - masculine singular		Ephod = |a (special) girdle|; 1) the father of a chief of Manasseh		641		אֵפֹד		Exod. 28:15; 39:8; Num. 34:23		טו וְעָשִׂיתָ חֹשֶׁן מִשְׁפָּט, מַעֲשֵׂה חֹשֵׁב--כְּמַעֲשֵׂה אֵפֹד, תַּעֲשֶׂנּוּ; זָהָב תְּכֵלֶת וְאַרְגָּמָן
וְתוֹלַעַת שָׁנִי, וְשֵׁשׁ מָשְׁזָר--תַּעֲשֶׂה אֹתוֹ.		15 And thou shalt make a breastplate of judgment, the work of the skilful workman; like the work of the ephod thou shalt make it: of gold, of blue, and purple, and scarlet, and fine twined linen, shalt thou make it.

1719		אֶפְדֶּה		1		Verb - Qal Imperfect - first person common singular		1) to ransom, redeem, rescue, deliver ; 1a) (Qal) to ransom ; 1b) (Niphal) to be ransomed ; 1c) (Hiphil) to allowone to be ransomed ; 1d) (Hophal) redeemed		6299		פָּדָה
Exod. 13:15		טו וַיְהִי, כִּי־הִקְשָׁה פַרְעֹה לְשַׁלְּחֵנוּ, וַיַּהֲרֹג יְהוָה כָּל־בְּכוֹר בְּאֶרֶץ מִצְרַיִם, מִבְּכֹר
אָדָם וְעַד־בְּכוֹר בְּהֵמָה; עַל־כֵּן אֲנִי זֹבֵחַ לַיהוָה, כָּל־פֶּטֶר רֶחֶם הַזְּכָרִים, וְכָל־בְּכוֹר בָּנַי, אֶפְדֶּה.
15 and it came to pass, when Pharaoh would hardly let us go that the LORD slew all the firstborn in the land of Egypt, both the first-born of man, and the first-born of beast; therefore I sacrifice to the LORD all that openeth the womb, being males; but all the first-born of my sons I redeem.

1720		אֶפְדֵּם		2		Verb - Qal Imperfect - first person common singular | third person masculine plural		1) to ransom, redeem, rescue, deliver ; 1a) (Qal) to ransom ; 1b) (Niphal) to be ransomed ; 1c) (Hiphil) to allowone to be ransomed ; 1d) (Hophal) redeemed		6299		פָּדָה		Hos. 7:13; Hosea 13:14		יג אוֹי לָהֶם כִּי־נָדְדוּ
מִמֶּנִּי, שֹׁד לָהֶם כִּי־פָשְׁעוּ בִי; וְאָנֹכִי אֶפְדֵּם--וְהֵמָּה, דִּבְּרוּ עָלַי כְּזָבִים.		13 Woe unto them! for they have strayed from Me; Destruction unto them! for they have transgressed against Me; Shall I then redeem them, seeing they have spoken lies against Me?

1721		אַפַּדְנוֹ		1		Noun - masculine singular construct | third person masculine singular		1) palace		643		אַפֶּדֶן		Daniel 11:45		מה וְיִטַּע
אָהֳלֵי אַפַּדְנוֹ, בֵּין יַמִּים לְהַר־צְבִי־קֹדֶשׁ; וּבָא, עַד־קִצּוֹ, וְאֵין עוֹזֵר, לוֹ.		45 And he shall plant the tents of his palace between the seas and the beauteous holy mountain; and he shall come to his end, and none shall help him.

1722		אֲפֻדַּת		1		וְאֶת־אֲפֻדַּת		Noun - feminine singular construct
1) ephod ; 1a) priestly garment, shoulder-cape or mantle, outer garment ; 1a1) worn by an ordinary priest and made of white stuff ; 1a2) worn by the high priest-more costly, woven of gold, blue, purple, scarlet, and linen threads provided with shoulder-pieces and a breast piece of like material, ornamented with gems and gold ; 1b) a metallic covering for idols, a plating over		642		אֲפֻדַּת		Isa. 30:22		כב וְטִמֵּאתֶם, אֶת־צִפּוּי פְּסִילֵי כַסְפֶּךָ, וְאֶת־
אֲפֻדַּת, מַסֵּכַת זְהָבֶךָ; תִּזְרֵם כְּמוֹ דָוָה, צֵא תֹּאמַר לוֹ.		22 And ye shall defile thy graven images overlaid with silver, and thy molten images covered with gold; thou shalt put them far away as one unclean; thou shalt say unto it: 'Get thee hence.'

1723		אֲפֻדָּתוֹ		2		Noun - feminine singular construct | third person masculine singular		1) ephod ; 1a) priestly garment, shoulder-cape or mantle, outer garment ; 1a1) worn by an ordinary priest and made of white stuff ; 1a2) worn by the high priest-more costly, woven of gold, blue, purple, scarlet, and linen threads provided with shoulder-pieces and a breast piece of like material, ornamented with gems and gold ; 1b) a metallic covering for idols, a plating over 642 אֲפֻדַּת Exod. 28:8; 39:5 ח וְחֵשֶׁב אֲפֻדָּתוֹ אֲשֶׁר עָלָיו, כְּמַעֲשֵׂהוּ מִמֶּנּוּ יִהְיֶה: זָהָב, תְּכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי־־וְשֵׁשׁ מָשְׁזָר. 8 And the skilfully woven band, which is upon it, wherewith to gird it on, shall be like the work thereof and of the same piece: of gold, of blue, and purple, and scarlet, and fine twined linen.

1724 אָפָה 1 Verb - Qal Perfect - third person masculine singular 1) to bake ; 1a) (Qal) ; 1a1) to bake ; 1a2) (subst) baker ; 1b) (Niphal) to be baked, baked 644 אָפָה Gen. 19:3 ג וַיִּפְצַר־בָּם מְאֹד־־וַיָּסֻרוּ אֵלָיו, וַיָּבֹאוּ אֶל־בֵּיתוֹ; וַיַּעַשׂ לָהֶם מִשְׁתֶּה, וּמַצּוֹת אָפָה וַיֹּאכֵלוּ. 3 And he urged them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.

1725 אַפָּהּ 1 עַל־אַפָּהּ Noun - masculine singular construct | third person feminine singular 1) nostril, nose, face ; 2) anger 639 אַף Gen. 24:47 מז וָאֶשְׁאַל אֹתָהּ, וָאֹמַר בַּת־מִי אַתְּ, וַתֹּאמֶר בַּת־בְּתוּאֵל בֶּן־נָחוֹר, אֲשֶׁר יָלְדָה־לּוֹ מִלְכָּה; וָאָשִׂם הַנֶּזֶם עַל־אַפָּהּ, וְהַצְּמִידִים עַל־יָדֶיהָ. 47 And I asked her, and said: Whose daughter art thou? And she said: The daughter of Bethuel, Nahor's son, whom Milcah bore unto him. And I put the ring upon her nose, and the bracelets upon her hands.

1726 אֹפֶה 1 Verb - Qal Participle - masculine singular 1) to bake ; 1a) (Qal) ; 1a1) to bake ; 1a2) (subst) baker ; 1b) (Niphal) to be baked, baked 644 אָפָה Gen. 40:17 יז וּבַסַּל הָעֶלְיוֹן, מִכֹּל מַאֲכַל פַּרְעֹה־־מַעֲשֵׂה אֹפֶה; וְהָעוֹף, אֹכֵל אֹתָם מִן־הַסַּל־־מֵעַל רֹאשִׁי. 17 and in the uppermost basket there was of all manner of baked food for Pharaoh; and the birds did eat them out of the basket upon my head.'

1727 אֹפֵהֶם 1 Verb - Qal Participle - masculine singular construct | third person masculine plural 1) to bake ; 1a) (Qal) ; 1a1) to bake ; 1a2) (subst) baker ; 1b) (Niphal) to be baked, baked 644 אָפָה Hos. 7:6 ו כִּי־קֵרְבוּ כַתַּנּוּר לִבָּם, בְּאָרְבָּם: כָּל־הַלַּיְלָה, יָשֵׁן אֹפֵהֶם־־בֹּקֶר, הוּא בֹעֵר כְּאֵשׁ לֶהָבָה. 6 For they have made ready their heart like an oven, while they lie in wait; their baker sleepeth all the night, in the morning it burneth as a flaming fire.

1728 אֵפוּ 1 Verb - Qal Imperative - masculine plural 1) to bake ; 1a) (Qal) ; 1a1) to bake ; 1a2) (subst) baker ; 1b) (Niphal) to be baked, baked 644 אָפָה Exod. 16:23 כג וַיֹּאמֶר אֲלֵהֶם, הוּא אֲשֶׁר דִּבֶּר יְהוָה־־שַׁבָּתוֹן שַׁבַּת־קֹדֶשׁ לַיהוָה, מָחָר: אֵת אֲשֶׁר־תֹּאפוּ אֵפוּ, וְאֵת אֲשֶׁר־תְּבַשְּׁלוּ בַּשֵּׁלוּ, וְאֵת כָּל־הָעֹדֵף, הַנִּיחוּ לָכֶם לְמִשְׁמֶרֶת עַד־הַבֹּקֶר. 23 And he said unto them: 'This is that which the LORD hath spoken: To-morrow is a solemn rest, a holy sabbath unto the LORD. Bake that which ye will bake, and seethe that which ye will seethe; and all that remaineth over lay up for you to be kept until the morning.'

1729 אָפוּנָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) (Qal) to be perplexed, be distracted ; 1a) meaning dubious 6323 פּוּן Psalm 88:16 טז עָנִי אֲנִי וְגֹוֵעַ מִנֹּעַר; נָשָׂאתִי אֵמֶיךָ אָפוּנָה. 16 I am afflicted and at the point of death from my youth up; I have borne Thy terrors, I am distracted.

1730 אַפּוֹ 50 Noun - masculine singular construct | third person masculine
singular 1) nostril, nose, face ; 2) anger 639 אַף Gen. 39:19; Num.
11:1; Deut. 13:18; Jos. 7:26; Jdg. 9:30; 14:19; 1 Sam. 11:6; 28:18; 2 Sam. 22:16; 2 Kings 23:26;
2 Chr. 29:10; 30:8; Job 4:9; 9:13; 16:9; 19:11; 20:23, 28; 32:2f, 5; 35:15; Psalm 2:12; 10:4;
78:38, 49; 110:5; Prov. 19:11; 24:18; Isa. 5:25; 9:11, 16, 20; 10:4; 13:13; 30:27; 42:25; 66:15;
Jer. 2:35; 4:26; 25:38; Lam. 1:12; 2:1, 6; 4:11; Amos 1:11; Jon. 3:9; Mic. 7:18; Nah. 1:6
יט וַיְהִי כִשְׁמֹעַ אֲדֹנָיו אֶת־דִּבְרֵי אִשְׁתּוֹ, אֲשֶׁר דִּבְּרָה אֵלָיו לֵאמֹר, כַּדְּבָרִים הָאֵלֶּה, עָשָׂה לִי עַבְדֶּךָ; וַיִּחַר,
אַפּוֹ. 19 And it came to pass, when his master heard the words of his wife, which she
spoke unto him, saying: 'After this manner did thy servant to me'; that his wrath was kindled.

1731 אֵפוֹ 4 Conjunction 1) then, now, so ; 1a) (who) then, (what)
then (with interrog) ; 1b) then (with imperative-i.e. know then) ; 1c) if...then (with adv)
645 אֵפוֹ Job 17:15; 19:6, 23; 24:25 טו וְאַיֵּה, אֵפוֹ תִקְוָתִי; וְתִקְוָתִי, מִי יְשׁוּרֶנָּה.
15 Where then is my hope? And as for my hope, who shall see it?

1732 אֵפוֹא 11 מִי־אֵפוֹא Conjunction 1) then, now, so ; 1a)
(who) then, (what) then (with interrog) ; 1b) then (with imperative-i.e. know then) ; 1c)
if...then (with adv) 645 אֵפוֹ Gen. 27:33, 37; 43:11; Exod. 33:16; Jdg. 9:38;
2 Kings 10:10; Job 9:24; Prov. 6:3; Isa. 19:12; 22:1; Hos. 13:10 לג וַיֶּחֱרַד יִצְחָק חֲרָדָה,
גְּדֹלָה עַד־מְאֹד, וַיֹּאמֶר מִי־אֵפוֹא הוּא הַצָּד־צַיִד וַיָּבֵא לִי וָאֹכַל מִכֹּל בְּטֶרֶם תָּבוֹא, וָאֲבָרְכֵהוּ; גַּם־בָּרוּךְ,
יִהְיֶה. 33 And Isaac trembled very exceedingly, and said: 'Who then is he that hath taken
venison, and brought it me, and I have eaten of all before thou camest, and have blessed him?
yea, and he shall be blessed.'

1733 אֵפוֹד 10 Noun - masculine singular 1) ephod ; 1a) priestly
garment, shoulder-cape or mantle, outer garment ; 1a1) worn by an ordinary priest and made
of white stuff ; 1a2) worn by the high priest-more costly, woven of gold, blue, purple, scarlet,
and linen threads provided with shoulder-pieces and a breast piece of like material,
ornamented with gems and gold 646 אֵפוֹד Jdg. 17:5; 18:14; 1 Sam. 2:18,
28; 14:3; 22:18; 23:6; 2 Sam. 6:14; 1 Chr. 15:27; Hos. 3:4 ה וְהָאִישׁ מִיכָה, לוֹ בֵּית אֱלֹהִים;
וַיַּעַשׂ אֵפוֹד, וּתְרָפִים, וַיְמַלֵּא אֶת־יַד אַחַד מִבָּנָיו, וַיְהִי־לוֹ לְכֹהֵן. 5 And the man Micah had a
house of God, and he made an ephod, and teraphim, and consecrated one of his sons, who
became his priest.

1734 אֶפְחָד 2 Verb - Qal Imperfect - first person common singular 1)
to fear, tremble, revere, dread, be in awe or dread ; 1a) (Qal) ; 1a1) to be in dread ; 1a2) to
be in awe; 1b) (Piel) to be in great dread ; 1c) (Hiphil) to cause to dread 6342
פָּחַד Psalm 27:1; Isa. 12:2 א לְדָוִד: יְהוָה, אוֹרִי וְיִשְׁעִי--מִמִּי אִירָא; יְהוָה מָעוֹז-חַיַּי,
מִמִּי אֶפְחָד. 1 [A Psalm] of David. The LORD is my light and my salvation; whom shall I
fear? {N} The LORD is the stronghold of my life; of whom shall I be afraid?

1735 אַפִּי 20 Noun - masculine singular construct | first person common
singular 1) nostril, nose, face ; 2) anger 639 אַף Exod. 22:23; 32:10;
Deut. 31:17; Job 42:7; Isa. 10:5; 48:9; Jer. 7:20; 32:31; 42:18; 49:37; Ezek. 5:13; 7:3, 8; 20:8,
21; Hos. 8:5; 11:9; 14:5; Zeph. 3:8; Zech. 10:3 כג וְחָרָה אַפִּי, וְהָרַגְתִּי אֶתְכֶם בֶּחָרֶב; וְהָיוּ

נְשֵׁיכֶם אַלְמָנוֹת, וּבְנֵיכֶם יְתֹמִים. {פ}   23 My wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless. {P}

1736   אַפֶּיהָ   1   עַל־אַפֶּיהָ   N-masculine dual construct | third person feminine singular   1) nostril, nose, face ; 2) anger   639   אַף   2 Sam. 14:4   ד וַתֹּאמֶר הָאִשָּׁה הַתְּקֹעִית, אֶל־הַמֶּלֶךְ, וַתִּפֹּל עַל־אַפֶּיהָ אַרְצָה, וַתִּשְׁתָּחוּ; וַתֹּאמֶר, הוֹשִׁעָה הַמֶּלֶךְ. {ס}   4 And when the woman of Tekoa spoke to the king, she fell on her face to the ground, and prostrated herself, and said: 'Help, O king.' {S}

1737   אַפָּיו   3   עַל־אַפָּיו   N-masculine dual construct | third person masculine singular   1) nostril, nose, face ; 2) anger   639   אַף   2 Sam. 14:33; 24:20; 1 Kings 1:23   לג וַיָּבֹא יוֹאָב אֶל־הַמֶּלֶךְ, וַיַּגֶּד־לוֹ, וַיִּקְרָא אֶל־אַבְשָׁלוֹם וַיָּבֹא אֶל־הַמֶּלֶךְ, וַיִּשְׁתַּחוּ לוֹ עַל־אַפָּיו אַרְצָה לִפְנֵי הַמֶּלֶךְ; וַיִּשַּׁק הַמֶּלֶךְ, לְאַבְשָׁלוֹם. {ס}   33 So Joab came to the king, and told him; and when he had called for Absalom, he came to the king, and bowed himself on his face to the ground before the king; and the king kissed Absalom. {S}

1738   אָפִיחַ   1   Verb - Hiphil Imperfect - first person common singular   1) to breathe, blow ; 1a) (Qal) to breathe ; 1b) (Hiphil) ; 1b1) to cause to exhale or breathe ; 1b2) to puff, snort ; 1b3) to excite, inflame ; 1b4) to puff, pant for it ; 1b5) to breathe out, utter ; 1b6) to blow, blast   6315   פּוּחַ   Ezek. 21:36   לו וְשָׁפַכְתִּי עָלַיִךְ זַעְמִי, בְּאֵשׁ עֶבְרָתִי אָפִיחַ עָלָיִךְ; וּנְתַתִּיךְ, בְּיַד אֲנָשִׁים בֹּעֲרִים, חָרָשֵׁי, מַשְׁחִית.   36 And I will pour out My indignation upon thee, I will blow upon thee with the fire of My wrath; and I will deliver thee into the hand of brutish men, skilful to destroy.

1739   אֲפִיחַ   1   בֶּן־אֲפִיחַ   Noun proper - masculine singular   Aphiah = |I will make to breathe|; 1) an ancestor ofSaul   647   אֲפִיחַ   1 Sam. 9:1   א וַיְהִי־אִישׁ מבן ימין (מִבִּנְיָמִין), וּשְׁמוֹ קִישׁ בֶּן־אֲבִיאֵל בֶּן־צְרוֹר בֶּן־בְּכוֹרַת בֶּן־אֲפִיחַ־־בֶּן־אִישׁ יְמִינִי: גִּבּוֹר, חָיִל.   1 Now there was a man of Benjamin, whose name was Kish, the son of Abiel, the son of Zeror, the son of Becorath, the son of Aphiah, the son of a Benjamite, a mighty man of valour.

1740   אַפֶּיךָ   2   Noun - masculine dual construct | second person masculine singular   1) nostril, nose, face ; 2) anger   639   אַף   Gen. 3:19; Exod. 15:8   יט בְּזֵעַת אַפֶּיךָ, תֹּאכַל לֶחֶם, עַד שׁוּבְךָ אֶל־הָאֲדָמָה, כִּי מִמֶּנָּה לֻקָּחְתָּ: כִּי־עָפָר אַתָּה, וְאֶל־עָפָר תָּשׁוּב.   19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken; for dust thou art, and unto dust shalt thou return.'

1741   אַפִּיל   3   לוֹא־אַפִּיל   Verb - Hiphil Imperfect - first person common singular   1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall   5307   נָפַל   Jer. 3:12; Ezek. 32:12; 39:3   יב הָלֹךְ וְקָרָאתָ אֶת־הַדְּבָרִים הָאֵלֶּה צָפוֹנָה, וְאָמַרְתָּ

שׁוּבָה מְשֻׁבָה יִשְׂרָאֵל נְאֻם־יְהוָה--לוֹא־אַפִּיל פָּנַי, בָּכֶם: כִּי־חָסִיד אֲנִי נְאֻם־יְהוָה, לֹא אֶטּוֹר לְעוֹלָם.
12 Go, and proclaim these words toward the north, and say: return, thou backsliding Israel, saith the LORD; I will not frown upon you; for I am merciful, saith the LORD, I will not bear grudge for ever.

1742 אֲפִילֹת 1 Adjective - feminine plural 1) late, ripe 648
אֲפִילֹת Exod. 9:32 לב וְהַחִטָּה וְהַכֻּסֶּמֶת, לֹא נֻכּוּ: כִּי אֲפִילֹת, הֵנָּה. 32 But the wheat and the spelt were not smitten; for they ripen late.--

1743 אַפָּיִם 1 Noun - masculine dual 1) nostril, nose, face ; 2) anger 639 אַף 1 Sam. 1:5 ה וּלְחַנָּה, יִתֵּן מָנָה אַחַת אַפָּיִם: כִּי אֶת־חַנָּה
אָהֵב, וַיהוָה סָגַר רַחְמָהּ. 5 but unto Hannah he gave a double portion; for he loved Hannah, but the LORD had shut up her womb.

1744 אַפָּיִם 27 Noun - masculine dual / cf Noun proper - masculine singular Appaim 1) nostril, nose, face ; 2) anger 639 אַף Gen. 19:1; 42:6; Exod. 34:6; Num. 14:18; 1 Sam. 24:9; 25:41; 28:14; 1 Kings 1:31; 1 Chr. 2:31; 21:21; 2 Chr. 7:3; 20:18; Neh. 8:6; 9:17; Psalm 86:15; 103:8; 145:8; Prov. 14:17, 29; 15:18; 16:32; 25:15; 30:33; Isa. 49:23; Joel 2:13; Jon. 4:2; Nah. 1:3 א וַיָּבֹאוּ שְׁנֵי הַמַּלְאָכִים סְדֹמָה, בָּעֶרֶב, וְלוֹט,
יֹשֵׁב בְּשַׁעַר־סְדֹם; וַיַּרְא־לוֹט וַיָּקָם לִקְרָאתָם, וַיִּשְׁתַּחוּ אַפַּיִם אָרְצָה. 1 And the two angels came to Sodom at even; and Lot sat in the gate of Sodom; and Lot saw them, and rose up to meet them; and he fell down on his face to the earth;

1745 אַפֵּינוּ 1 Noun - masculine dual construct | first person common plural 1) nostril, nose, face ; 2) anger 639 אַף Lam. 4:20 כ
רוּחַ אַפֵּינוּ מְשִׁיחַ יְהוָה, נִלְכַּד בִּשְׁחִיתוֹתָם: אֲשֶׁר אָמַרְנוּ, בְּצִלּוֹ נִחְיֶה בַגּוֹיִם. {ס} 20 The breath of our nostrils, the anointed of the LORD, was taken in their pits; of whom we said: 'Under his shadow we shall live among the nations.' {S}

1746 אָפִיץ 1 Verb - Hiphil Imperfect - first person common singular 1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d) Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b) (Pilpel) to dash to pieces 6327 פּוּץ Neh. 1:8 ח זְכָר-נָא, אֶת-הַדָּבָר,
אֲשֶׁר צִוִּיתָ אֶת-מֹשֶׁה עַבְדְּךָ, לֵאמֹר: אַתֶּם תִּמְעָלוּ--אֲנִי, אָפִיץ אֶתְכֶם בָּעַמִּים. 8 Remember, I beseech Thee, the word that Thou didst command Thy servant Moses, saying: If ye deal treacherously, I will scatter you abroad among the peoples;

1747 אֲפִיצֵם 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d) Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b) (Pilpel) to dash to pieces 6327 פּוּץ Jeremiah 18:17 יז כְּרוּחַ־קָדִים אֲפִיצֵם, לִפְנֵי אוֹיֵב; עֹרֶף וְלֹא־פָנִים אַרְאֵם, בְּיוֹם אֵידָם. {ס} 17 I will scatter them as with an east wind before the enemy; I will look upon their back, and not their face, in the day of their calamity. {S}

1748 אֲפִיק 1 וְאֶת־אֲפִיק Noun proper - feminine singular
Aphek or Aphik = |enclosure|; 1) a Canaanite city near Jezreel ; 2) a city in territory of
Asher ; 3) a city northeast of Beirut in Transjordan 663 אֲפֵק Jdg. 1:31
לֹא אָשֵׁר, לֹא הוֹרִישׁ אֶת־יֹשְׁבֵי עַכּוֹ, וְאֶת־יוֹשְׁבֵי, צִידוֹן; וְאֶת־אַחְלָב וְאֶת־אַכְזִיב וְאֶת־חֶלְבָּה, וְאֶת־אֲפִיק
וְאֶת־רְחֹב. 31 Asher drove not out the inhabitants of Acco, nor the inhabitants of Zidon,
nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob;

1749 אֲפִיקֵי 8 Noun - masculine plural construct 1) channel ; 2)
ravine ; 3) of hollow bones (fig.) 650 אָפִיק Job 40:18; 41:7; Psalm 18:16;
42:2; Cant. 5:12; Ezek. 31:12; Joel 1:20; 4:18 יח עֲצָמָיו, אֲפִיקֵי נְחֻשָׁה; גְּרָמָיו, כִּמְטִיל
בַּרְזֶל. 18 His bones are as pipes of brass; his gristles are like bars of iron.

1750 אֲפִיקָיו 1 עַל־כָּל־אֲפִיקָיו Noun - masculine plural construct |
third person masculine singular 1) channel ; 2) ravine ; 3) of hollow bones (fig.)
650 אָפִיק Isa. 8:7 ז וְלָכֵן הִנֵּה אֲדֹנָי מַעֲלֶה עֲלֵיהֶם אֶת־מֵי הַנָּהָר, הָעֲצוּמִים
וְהָרַבִּים--אֶת־מֶלֶךְ אַשּׁוּר, וְאֶת־כָּל־כְּבוֹדוֹ; וְעָלָה, עַל־כָּל־אֲפִיקָיו, וְהָלַךְ, עַל־כָּל־גְּדוֹתָיו. 7
Now therefore, behold, the Lord bringeth up upon them the waters of the River, mighty and
many, even the king of Assyria and all his glory; and he shall come up over all his channels,
and go over all his banks;

1751 אֲפִיקֶיךָ 1 וְכָל־אֲפִיקֶיךָ Noun - masculine plural construct |
second person masculine singular 1) channel ; 2) ravine ; 3) of hollow bones (fig.)
650 אָפִיק Ezek. 35:8 ח וּמִלֵּאתִי אֶת־הָרָיו, חֲלָלָיו; גִּבְעוֹתֶיךָ וְגֵיאוֹתֶיךָ וְכָל־
אֲפִיקֶיךָ, חַלְלֵי־חֶרֶב יִפְּלוּ בָהֶם. 8 And I will fill his mountains with his slain; in thy hills
and in thy valleys and in all thy streams shall they fall that are slain with the sword.

1752 אֲפִיקִים 1 Noun - masculine plural 1) channel ; 2) ravine ; 3)
of hollow bones (fig.) 650 אָפִיק Job 12:21 כא שׁוֹפֵךְ בּוּז, עַל־נְדִיבִים;
וּמְזִיחַ אֲפִיקִים רִפָּה. 21 He poureth contempt upon princes, and looseth the belt of the
strong.

1753 אָפִיר 1 לֹא־אָפִיר Verb - Hiphil Imperfect - first person
common singular 1) (Hiphil) to break, crush 6331 פּוּר Psalm 89:34
לד וְחַסְדִּי, לֹא-אָפִיר מֵעִמּוֹ; וְלֹא-אֲשַׁקֵּר, בֶּאֱמוּנָתִי. 34 But My mercy will I not break off
from him, nor will I be false to My faithfulness.

1754 אָפִיתִי 1 Verb - Qal Perfect - first person common singular 1)
to bake ; 1a) (Qal) ; 1a1) to bake ; 1a2) (subst) baker ; 1b) (Niphal) to be baked, baked
644 אָפָה Isa. 44:19 יט וְלֹא־יָשִׁיב אֶל־לִבּוֹ, וְלֹא דַעַת וְלֹא־תְבוּנָה לֵאמֹר, חֶצְיוֹ
שָׂרַפְתִּי בְמוֹ־אֵשׁ וְאַף אָפִיתִי עַל־גֶּחָלָיו לֶחֶם, אֶצְלֶה בָשָׂר וְאֹכֵל; וְיִתְרוֹ לְתוֹעֵבָה אֶעֱשֶׂה, לְבוּל עֵץ
אֶסְגּוֹד. 19 And none considereth in his heart, neither is there knowledge nor
understanding to say: 'I have burned the half of it in the fire; yea, also I have baked bread
upon the coals thereof; I have roasted flesh and eaten it; and shall I make the residue thereof
an abomination? Shall I fall down to the stock of a tree?'

1755 אַפֵּךְ 4 Noun - masculine singular construct | second feminine
singular 1) nostril, nose, face ; 2) anger 639 אַף Song of Songs Cant.
7:5, 9; Ezek. 16:12; 23:25 ה צַוָּארֵךְ, כְּמִגְדַּל הַשֵּׁן; עֵינַיִךְ בְּרֵכוֹת בְּחֶשְׁבּוֹן, עַל־שַׁעַר בַּת־

רַבִּים־־אַפֵּךְ כְּמִגְדַּל הַלְּבָנוֹן, צוֹפֶה פְּנֵי דַמָּשֶׂק. 5 Thy neck is as a tower of ivory; thine eyes as the pools in Heshbon, by the gate of Bath-rabbim; thy nose is like the tower of Lebanon which looketh toward Damascus.

1756 אַפֶּךָ 9 Noun - masculine singular construct | second person masculine singular 1) nostril, nose, face ; 2) anger 639 אַף Exod. 32:12; Job 14:13; 40:11; Psalm 18:16; 76:8; 85:4; 90:11; Lam. 2:21; Hab. 3:8 יב לָמָּה יֹאמְרוּ מִצְרַיִם לֵאמֹר, בְּרָעָה הוֹצִיאָם לַהֲרֹג אֹתָם בֶּהָרִים, וּלְכַלֹּתָם, מֵעַל פְּנֵי הָאֲדָמָה; שׁוּב מֵחֲרוֹן אַפֶּךָ, וְהִנָּחֵם עַל־הָרָעָה לְעַמֶּךָ. 12 Wherefore should the Egyptians speak, saying: For evil did He bring them forth, to slay them in the mountains, and to consume them from the face of the earth? Turn from Thy fierce wrath, and repent of this evil against Thy people.

1757 אַפְּךָ 10 Noun - masculine singular construct | second person masculine singular 1) nostril, nose, face ; 2) anger 639 אַף Gen. 44:18; Exod. 32:11; Jdg. 6:39; Psalm 69:25; 74:1; 85:6; Isa. 12:1; Jer. 15:15; 18:23; Daniel 9:16 יח וַיִּגַּשׁ אֵלָיו יְהוּדָה, וַיֹּאמֶר בִּי אֲדֹנִי, יְדַבֶּר־נָא עַבְדְּךָ דָבָר בְּאָזְנֵי אֲדֹנִי, וְאַל־יִחַר אַפְּךָ בְּעַבְדֶּךָ: כִּי כָמוֹךָ, כְּפַרְעֹה. 18 Then Judah came near unto him, and said: 'Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant; for thou art even as Pharaoh.

1758 אֶפֹּל 1 אַל־אֶפֹּל Verb - Qal Imperfect Cohortative if contextual - first person common singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל 1 Chr. 21:13 יג וַיֹּאמֶר דָּוִיד אֶל־גָּד, צַר־לִי מְאֹד; אֶפְּלָה־נָּא בְיַד־יְהוָה, כִּי־רַבִּים רַחֲמָיו מְאֹד, וּבְיַד־אָדָם, אַל־אֶפֹּל. 13 And David said unto Gad: 'I am in a great strait; let me fall now into the hand of the LORD, for very great are His mercies; and let me not fall into the hand of man.'

1759 אֹפֶל 7 Noun - masculine singular 1) darkness, gloom ; 2) spiritual unreceptivity, calamity (fig.) 652 אֹפֶל Job 3:6; 10:22; 23:17; 28:3; 30:26; Psalm 11:2 ו הַלַּיְלָה הַהוּא, יִקָּחֵהוּ-אֹפֶל: אַל-יִחַדְּ, בִּימֵי שָׁנָה; בְּמִסְפַּר יְרָחִים, אַל-יָבֹא. 6 As for that night, let thick darkness seize upon it; {N} let it not rejoice among the days of the year; let it not come into the number of the months.

1760 אֲפֵלָה 1 חֹשֶׁךְ־אֲפֵלָה Adjective - feminine singular 1) darkness, gloominess, calamity ; 2) wickedness (fig.) 653 אֲפֵלָה Exod. 10:22 כב וַיֵּט מֹשֶׁה אֶת־יָדוֹ, עַל־הַשָּׁמָיִם; וַיְהִי חֹשֶׁךְ־אֲפֵלָה בְּכָל־אֶרֶץ מִצְרַיִם, שְׁלֹשֶׁת יָמִים. 22 And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days;

1761 אֶפֹּלָה 1 אַל־אֶפֹּלָה Verb - Qal Imperfect Cohortative - first person common singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307
נָפַל 2 Sam. 24:14 יד וַיֹּאמֶר דָּוִד אֶל־גָּד, צַר־לִי מְאֹד; נִפְּלָה־נָּא בְיַד־יְהוָה כִּי־רַבִּים
רַחֲמָו, וּבְיַד־אָדָם אַל־אֶפֹּלָה. 14 And David said unto Gad: 'I am in a great strait; let us fall now into the hand of the LORD; for His mercies are great; and let me not fall into the hand of man.'

1762 אֶפְּלָה־ 1 אֶפְּלָה־נָּא Verb - Qal Imperfect Cohortative - first person common singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307
נָפַל 1 Chr. 21:13 יג וַיֹּאמֶר דָּוִיד אֶל־גָּד, צַר־לִי מְאֹד; אֶפְּלָה־נָּא בְיַד־יְהוָה, כִּי־רַבִּים
רַחֲמָיו מְאֹד, וּבְיַד־אָדָם, אַל־אֶפֹּל. 13 And David said unto Gad: 'I am in a great strait; let me fall now into the hand of the LORD, for very great are His mercies; and let me not fall into the hand of man.'

1763 אֶפְלָל 1 אֶת־אֶפְלָל Noun proper - masculine singular
Ephlal = |intercessor|; 1) a descendant of Pharez 654 אֶפְלָל 1 Chr. 2:37
לז וְזָבָד הוֹלִיד אֶת־אֶפְלָל, וְאֶפְלָל הוֹלִיד אֶת־עוֹבֵד. 37 and Zabad begot Ephlal, and Ephlal begot Obed;

1764 אַפָּם 4 Noun - masculine singular construct | third person masculine plural 1) nostril, nose, face ; 2) anger 639 אַף Gen. 49:7; 2 Chr. 25:10; Psalm 124:3; Ezek. 8:17 ז אָרוּר אַפָּם כִּי עָז, וְעֶבְרָתָם כִּי קָשָׁתָה; אֲחַלְּקֵם בְּיַעֲקֹב,
וַאֲפִיצֵם בְּיִשְׂרָאֵל. {פ} 7 Cursed be their anger, for it was fierce, and their wrath, for it was cruel; I will divide them in Jacob, and scatter them in Israel. {P}

1765 אֹפַן 1 Noun - masculine singular construct 1) wheel ; 1a) chariot wheel ; 1b) wheel in Ezekiel's vision ; 1c) wheels of the ten bases beneath the lavers inSolomon's temple 212 אוֹפָן Exod. 14:25 כה וַיָּסַר, אֵת אֹפַן
מַרְכְּבֹתָיו, וַיְנַהֲגֵהוּ, בִּכְבֵדֻת; וַיֹּאמֶר מִצְרַיִם, אָנוּסָה מִפְּנֵי יִשְׂרָאֵל--כִּי יְהוָה, נִלְחָם לָהֶם בְּמִצְרָיִם. {פ}
25 And He took off their chariot wheels, and made them to drive heavily; so that the Egyptians

said: 'Let us flee from the face of Israel; for the LORD fighteth for them against the Egyptians.' {P}

1766 אָפְנָיו 1 עַל־אָפְנָיו Noun - masculine plural construct | third person masculine singular 1) circumstance, condition, timely 655 אֹפֶן
Prov. 25:11 יא תַּפּוּחֵי זָהָב, בְּמַשְׂכִּיּוֹת כָּסֶף-- דָּבָר, דָּבֻר עַל-אָפְנָיו. 11 A word fitly spoken is like apples of gold in settings of silver.

1767 אָפֶס 2 Noun - masculine singular 1) ceasing, end, finality
657 אֶפֶס Isa. 34:12; Amos 6:10 יב חֹרֶיהָ וְאֵין־שָׁם, מְלוּכָה יִקְרָאוּ; וְכָל־שָׂרֶיהָ, יִהְיוּ אָפֶס. 12 As for her nobles, none shall be there to be called to the kingdom; and all her princes shall be nothing.

1768 אָפֵס 4 Verb - Qal Perfect - third person masculine singular 1) (Qal) to cease, break, come to an end 656 אָפֵס Gen. 47:15f; Isa. 16:4; 29:20 טו וַיִּתֹּם הַכֶּסֶף, מֵאֶרֶץ מִצְרַיִם וּמֵאֶרֶץ כְּנַעַן, וַיָּבֹאוּ כָל־מִצְרַיִם אֶל־יוֹסֵף לֵאמֹר הָבָה־לָּנוּ לֶחֶם, וְלָמָּה נָמוּת נֶגְדֶּךָ: כִּי אָפֵס, כָּסֶף. 15 And when the money was all spent in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said: 'Give us bread; for why should we die in thy presence? for our money faileth.'

1769 אֶפֶס 11 Adverb 1) ceasing, end, finality 657 אֶפֶס
Num. 13:28; 23:13; Deut. 15:4; Jdg. 4:9; 2 Sam. 12:14; Isa. 5:8; 41:29; 45:6, 14; 54:15; Amos 9:8 כח אֶפֶס כִּי-עַז הָעָם, הַיֹּשֵׁב בָּאָרֶץ; וְהֶעָרִים, בְּצֻרוֹת גְּדֹלֹת מְאֹד, וְגַם-יְלִדֵי הָעֲנָק, רָאִינוּ שָׁם. 28 Howbeit the people that dwell in the land are fierce, and the cities are fortified, and very great; and moreover we saw the children of Anak there.

1770 אַפְסֵי־ 12 אַפְסֵי־אָרֶץ Noun - common masculine plural construct | Noun - common feminine singular absolute 1) ceasing, end, finality
657 אֶפֶס Deut. 33:17; 1 Sam. 2:10; Psalm 2:8; 22:28; 67:8; 72:8; 98:3; Prov. 30:4; Isa. 45:22; 52:10; Mic. 5:3; Zech. 9:10 יז בְּכוֹר שׁוֹרוֹ הָדָר לוֹ, וְקַרְנֵי רְאֵם קַרְנָיו־־בָּהֶם עַמִּים יְנַגַּח יַחְדָּו, אַפְסֵי־אָרֶץ; וְהֵם רִבְבוֹת אֶפְרַיִם, וְהֵם אַלְפֵי מְנַשֶּׁה. {ס} 17 His firstling bullock, majesty is his; and his horns are the horns of the wild-ox; with them he shall gore the peoples all of them, even the ends of the earth; and they are the ten thousands of Ephraim, and they are the thousands of Manasseh. {S}

1771 אָפְסָיִם 1 Noun - masculine dual 1) ceasing, end, finality
657 אֶפֶס Ezek. 47:3 ג בְּצֵאת־הָאִישׁ קָדִים, וְקָו בְּיָדוֹ; וַיָּמָד אֶלֶף בָּאַמָּה, וַיַּעֲבִרֵנִי בַמַּיִם מֵי אָפְסָיִם. 3 When the man went forth eastward with the line in his hand, he measured a thousand cubits, and he caused me to pass through the waters, waters that were to the ankles.

1772 אֶפְעֶה 4 Noun - masculine singular 1) a viper, snake
660 אֶפְעֶה Job 20:16; Isa. 30:6; 42:14; 59:5 טז רֹאשׁ-פְּתָנִים יִינָק; תַּהַרְגֵהוּ, לְשׁוֹן אֶפְעֶה. 6 He shall suck the poison of asps; the viper's tongue shall slay him.

1773 אֶפְעַל 2 Verb - Qal Imperfect - first person common singular 1) to do, make ; 1a) (Qal) ; 1a1) to do ; 1a2) to make 6466 פָּעַל Job 7:20; Isa. 43:13 כ חָטָאתִי, מָה אֶפְעַל לָךְ-- נֹצֵר הָאָדָם: לָמָה שַׂמְתַּנִי לְמִפְגָּע לָךְ; וָאֶהְיֶה עָלַי לְמַשָּׂא.

20 If I have sinned, what do I unto Thee, O Thou watcher of men? {N} Why hast Thou set me as a mark for Thee, so that I am a burden to myself?

1774 אָפְפוּ־ 1 אָפְפוּ־עָלַי Verb - Qal Perfect - third person common
plural 1) to surround, encompass ; 1a) (Qal) to encompass 661 אָפַף
Psalm 40:12/13 יג כִּי אָפְפוּ-עָלַי רָעוֹת, עַד-אֵין מִסְפָּר--הִשִּׂיגוּנִי עֲוֺנֹתַי, וְלֹא-יָכֹלְתִּי לִרְאוֹת;
עָצְמוּ מִשַּׂעֲרוֹת רֹאשִׁי, וְלִבִּי עֲזָבָנִי. 13 For innumerable evils have compassed me about, {N}
mine iniquities have overtaken me, so that I am not able to look up; {N} they are more than
the hairs of my head, and my heart hath failed me.

1775 אֲפָפוּנִי 3 Verb - Qal Perfect - third person common plural | first
person common singular 1) to surround, encompass ; 1a) (Qal) to encompass
661 אָפַף Psalm 18:5; 116:3; Jon. 2:6 ה אֲפָפוּנִי חֶבְלֵי־מָוֶת; וְנַחֲלֵי בְלִיַּעַל
יְבַעֲתוּנִי. 5 The cords of Death compassed me, and the floods of Belial assailed me.

1776 אֲפָפֻנִי 1 Verb - Qal Perfect - third person common plural | first
person common singular 1) to surround, encompass ; 1a) (Qal) to encompass
661 אָפַף 2 Sam. 22:5 ה כִּי אֲפָפֻנִי, מִשְׁבְּרֵי־מָוֶת; {ס} נַחֲלֵי בְלִיַּעַל,
יְבַעֲתֻנִי. {ר} 5 For the waves of Death compassed me. The floods of Belial assailed me.

1777 אֲפֵק 1 Noun proper - feminine singular Aphek or Aphik =
|enclosure|; 1) a Canaanite city near Jezreel ; 2) a city in territory of Asher ; 3) a city
northeast of Beirut in Transjordan 663 אֲפֵק Jos. 12:18 יח מֶלֶךְ
אֲפֵק {ס} אֶחָד, {ס} מֶלֶךְ לַשָּׁרוֹן {ס} אֶחָד. {ר} 18 the king of Aphek, one; the king
of the Sharon, one;

1778 אֶפְקָד 1 לֹא־אֶפְקָד־בָּם Verb - Qal Imperfect - first person
common singular v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look
after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek,
look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon,
punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge,
deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be
visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel)
to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called
to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to
commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be
deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael)
numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Jer. 9:8
ח הַעַל־אֵלֶּה לֹא־אֶפְקָד־בָּם, נְאֻם־יְהוָה; אִם בְּגוֹי אֲשֶׁר־כָּזֶה, לֹא תִתְנַקֵּם נַפְשִׁי. {ס} 8 Shall I
not punish them for these things? saith the LORD; shall not My soul be avenged on such a
nation as this? {S}

1779 אֶפְקֹד 9 Verb - Qal Imperfect - first person common singular
v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a)
(Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ;
1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass
in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b)

(Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Isa. 10:12; Jer. 5:9, 29; 25:12; 27:8; 29:10; 49:19; 50:44; Amos 3:2
יב וְהָיָה, כִּי־יְבַצַּע אֲדֹנָי אֶת־כָּל־מַעֲשֵׂהוּ, בְּהַר צִיּוֹן,
וּבִירוּשָׁלִָם--אֶפְקֹד, עַל־פְּרִי־גֹדֶל לְבַב מֶלֶךְ־אַשּׁוּר, וְעַל־תִּפְאֶרֶת, רוּם עֵינָיו. 12 Wherefore it shall come to pass, that when the Lord hath performed His whole work upon mount Zion and on Jerusalem, I will punish the fruit of the arrogant heart of the king of Assyria, and the glory of his haughty looks.

1780 אֲפֵקָה 4 עַד־אֲפֵקָה Noun proper - feminine singular | third person feminine singular Aphek or Aphik = |enclosure|; 1) a Canaanite city near Jezreel ; 2) a city in territory of Asher ; 3) a city northeast of Beirut in Transjordan 663 אֲפֵק Jos. 13:4; 1 Sam. 29:1; 1 Kings 20:26, 30
ד מִתֵּימָן כָּל־אֶרֶץ הַכְּנַעֲנִי, וּמְעָרָה
אֲשֶׁר לַצִּידֹנִים--עַד־אֲפֵקָה: עַד, גְּבוּל הָאֱמֹרִי. 4 on the south; all the land of the Canaanites, and Mearah that belongeth to the Zidonians, unto Aphek, to the border of the Amorites;

1781 אֶפְקוֹד 2 לֹא־אֶפְקוֹד Verb - Qal Imperfect - first person common singular v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Hos. 4:14; Zech. 10:3
יד לֹא־אֶפְקוֹד עַל־בְּנוֹתֵיכֶם כִּי תִזְנֶינָה, וְעַל־כַּלּוֹתֵיכֶם כִּי תְנָאַפְנָה--כִּי־הֵם עִם־
הַזֹּנוֹת יְפָרֵדוּ, וְעִם־הַקְּדֵשׁוֹת יְזַבֵּחוּ; וְעָם לֹא־יָבִין, יִלָּבֵט. 14 I will not punish your daughters when they commit harlotry, nor your daughters-in-law when they commit adultery; for they themselves consort with lewd women, and they sacrifice with harlots; and the people that is without understanding is distraught.

1782 אֶפְקַח 1 Verb - Qal Imperfect - first person common singular 1) to open (the eyes) ; 1a) (Qal) ; 1a1) to open (the eyes) ; 1a2) to open (the ears) ; 1b) (Niphal) to be opened 6491 פָּקַח Zech. 12:4
ד בַּיּוֹם הַהוּא נְאֻם־יְהוָה,
אַכֶּה כָל־סוּס בַּתִּמָּהוֹן, וְרֹכְבוֹ, בַּשִּׁגָּעוֹן; וְעַל־בֵּית יְהוּדָה, אֶפְקַח אֶת־עֵינַי, וְכֹל סוּס הָעַמִּים, אַכֶּה
בַּעִוָּרוֹן. 4 In that day, saith the LORD, I will smite every horse with bewilderment, and

his rider with madness; and I will open Mine eyes upon the house of Judah, and will smite every horse of the peoples with blindness.

1783 אֲפִקֵי 1 Noun - masculine plural construct 1) channel ; 2) ravine ; 3) of hollow bones (fig.) 650 אָפִיק 2 Samuel 22:16 טז
וַיֵּרָאוּ אֲפִקֵי יָם, יִגָּלוּ מֹסְדוֹת תֵּבֵל; {ס} בְּגַעֲרַת יְהוָה, מִנִּשְׁמַת רוּחַ אַפּוֹ. {ר} 16 And the channels of the sea appeared, the foundations of the world were laid bare by the rebuke of the LORD, at the blast of the breath of His nostrils.

1784 אַפְקִיד 1 Verb - Hiphil Imperfect - first person common singular v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Psalm 31:5/6 ו בְּיָדְךָ,
אַפְקִיד רוּחִי: פָּדִיתָה אוֹתִי יְהוָה--אֵל אֱמֶת. 6 Into Thy hand I commit my spirit; Thou hast redeemed me, O LORD, Thou God of truth.

1785 אָפֵר 1 לֹא־אָפֵר Verb - Hiphil Imperfect - first person common singular 1) to break, frustrate ; 1a) (Hiphil) ; 1a1) to break, violate ; 1a2) to frustrate, make ineffectual ; 1b) (Hophal) ; 1b1) to be frustrated ; 1b2) to be broken ; 1b3) to break ; 1c) (Pilpel) to break to bits, shatter ; 2) to split, divide ; 2a) (Qal) to split, crack through ; 2b) (Poel) to break apart ; 2c) (Hithpoel) to be split, be cracked through 6565 פָּרַר
Jdg. 2:1 א וַיַּעַל מַלְאַךְ־יְהוָה מִן־הַגִּלְגָּל, אֶל־הַבֹּכִים; {פ} וַיֹּאמֶר אַעֲלֶה אֶתְכֶם מִמִּצְרַיִם,
וָאָבִיא אֶתְכֶם אֶל־הָאָרֶץ אֲשֶׁר נִשְׁבַּעְתִּי לַאֲבֹתֵיכֶם, וָאֹמַר, לֹא־אָפֵר בְּרִיתִי אִתְּכֶם לְעוֹלָם. 1
And the angel of the LORD came up from Gilgal to Bochim. {P} And he said: '... I made you to go up out of Egypt, and have brought you unto the land which I swore unto your fathers; and I said: I will never break My covenant with you;

1786 אֵפֶר 8 Noun - masculine singular 1) ashes ; 2) (CLBL) worthlessness (fig.) 665 אֵ֫פֶר Num. 19:9f; 2 Sam. 13:19; Job 13:12; Psalm 102:10; Isa. 44:20; 61:3; Mal. 3:21 ט וְאָסַף אִישׁ טָהוֹר, אֵת אֵפֶר הַפָּרָה, וְהִנִּיחַ מִחוּץ
לַמַּחֲנֶה, בְּמָקוֹם טָהוֹר; וְהָיְתָה לַעֲדַת בְּנֵי-יִשְׂרָאֵל לְמִשְׁמֶרֶת, לְמֵי נִדָּה--חַטָּאת הִוא. 9 And a man that is clean shall gather up the ashes of the heifer, and lay them up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of sprinkling; it is a purification from sin.

1787 אֶפְרוֹשׂ 1 Verb - Qal Imperfect - first person common singular 1) to spread, spread out, stretch, break in pieces ; 1a) (Qal) ; 1a1) to spread out, display ; 1a2) to spread over ; 1b) (Niphal) to be scattered, be spread out ; 1c) (Piel) ; 1c1) to spread out ;

1c1) to scatter 6566 פָּרַשׂ Hos. 7:12 יב כַּאֲשֶׁר יֵלֵכוּ, אֶפְרוֹשׂ עֲלֵיהֶם
רִשְׁתִּי--כְּעוֹף הַשָּׁמַיִם, אוֹרִידֵם; אַיְסִרֵם, כְּשֵׁמַע לַעֲדָתָם. {ס} 12 Even as they go, I will
spread My net upon them; I will bring them down as the fowls of the heaven; I will chastise
them, as their congregation hath been made to hear. {S}

1788 אֶפְרֹחֶיהָ 1 Noun - masculine plural construct | third person feminine
singular 1) young, youngone (of birds) ; 2) young birds 667 אֶפְרֹחַ
Psalm 84:4 ד גַּם-צִפּוֹר מָצְאָה בַיִת, וּדְרוֹר קֵן לָהּ-- אֲשֶׁר-שָׁתָה אֶפְרֹחֶיהָ: אֶת-מִזְבְּחוֹתֶיךָ, יְהוָה
צְבָאוֹת-- מַלְכִּי, אלֹהָי. 4 Yea, the sparrow hath found a house, and the swallow a nest
for herself, where she may lay her young; {N} Thine altars, O LORD of hosts, my King, and my
God--.

1789 אֶפְרֹחִים 1 Noun - masculine plural 1) young, youngone (of
birds) ; 2) young birds 667 אֶפְרֹחַ Deut. 22:6; Cant. 3:9 ו כִּי יִקָּרֵא
קַן־צִפּוֹר לְפָנֶיךָ בַּדֶּרֶךְ בְּכָל־עֵץ אוֹ עַל־הָאָרֶץ, אֶפְרֹחִים אוֹ בֵיצִים, וְהָאֵם רֹבֶצֶת עַל־הָאֶפְרֹחִים, אוֹ
עַל־הַבֵּיצִים--לֹא־תִקַּח הָאֵם, עַל־הַבָּנִים. 6 If a bird's nest chance to be before thee in the
way, in any tree or on the ground, with young ones or eggs, and the dam sitting upon the
young, or upon the eggs, thou shalt not take the dam with the young;

1790 אַפִּרְיוֹן 1 Noun - masculine singular 1) sedan, litter,
palanquin ; 2) (CLBL) chariot 668 אַפִּרְיוֹן Song of Solomon Cant. 3:9
ט אַפִּרְיוֹן, עָשָׂה לוֹ הַמֶּלֶךְ שְׁלֹמֹה--מֵעֲצֵי, הַלְּבָנוֹן. 9 King Solomon made himself a
palanquin of the wood of Lebanon.

1791 אֶפְרָיִם 43 Noun proper - masculine singular Ephraim =
|double ash-heap: I shall be doubly fruitful|; 1) second son of Joseph, blessed by him and
given preference over first son, Manasseh ; 2) the tribe, Ephraim ; 3) the mountain country of
Ephraim ; 4) sometimes used name for the northern kingdom (Hosea or Isaiah) ; 5) a city
near Baal-hazor ; 6) a chief gate of Jerusalem 669 אֶפְרַ֫יִם Gen. 41:52;
46:20; 48:1; Num. 1:33; 7:48; 13:8; Jos. 17:8, 15; 19:50; 20:7; 21:20f; 24:30, 33; Jdg. 2:9; 3:27;
4:5; 10:1, 9; 12:4; 17:1; 18:13; 1 Sam. 1:1; 2 Sam. 13:23; 18:6; 1 Kings 4:8; 1 Chr. 6:51f; 27:10,
14; 2 Chr. 13:4; 15:8; 25:7; Neh. 8:16; Isa. 7:2; 11:13; 28:3; Jer. 4:15; 7:15; 31:6; Hos. 4:17;
11:9; 13:12 נב וְאֵת שֵׁם הַשֵּׁנִי, קָרָא אֶפְרָיִם: כִּי־הִפְרַנִי אֱלֹהִים, בְּאֶרֶץ עָנְיִי. 52 And
the name of the second called he Ephraim: 'for God hath made me fruitful in the land of my
affliction.'

1792 אֶפְרַיִם 106 Noun proper - masculine singular Ephraim =
|double ash-heap: I shall be doubly fruitful|; 1) second son of Joseph, blessed by him and
given preference over first son, Manasseh ; 2) the tribe, Ephraim ; 3) the mountain country of
Ephraim ; 4) sometimes used name for the northern kingdom (Hosea or Isaiah) ; 5) a city
near Baal-hazor ; 6) a chief gate of Jerusalem 669 אֶפְרַ֫יִם Gen. 48:5, 13f,
17, 20; Num. 1:32; 2:18, 24; 10:22; 26:35, 37; 34:24; Deut. 33:17; 34:2; Jos. 16:5, 8ff; 21:5; Jdg.
5:14; 7:24; 8:1f; 12:1, 4f, 15; 17:8; 18:2; 19:1, 16, 18; 1 Sam. 9:4; 14:22; 2 Sam. 2:9; 20:21; 1
Kings 12:25; 2 Kings 5:22; 14:13; 1 Chr. 7:20, 22; 9:3; 12:31; 27:20; 2 Chr. 17:2; 19:4; 25:23;
28:7, 12; 30:1, 10; Neh. 12:39; Psalm 78:9, 67; 80:3; Isa. 7:5, 8f, 17; 9:8, 20; 11:13; 28:1; Jer.
31:18, 20; 50:19; Ezek. 37:16, 19; 48:5f; Hos. 5:3, 9, 11, 13; 6:4; 7:1, 8, 11; 8:9, 11; 9:3, 8, 11,

13, 16; 10:6, 11; 11:8; 12:1f, 9, 15; 13:1; 14:9; Obad. 1:19; Zech. 9:13; 10:7 ה וְעַתָּה שְׁנֵי־
בָנֶיךָ הַנּוֹלָדִים לְךָ בְּאֶרֶץ מִצְרַיִם, עַד־בֹּאִי אֵלֶיךָ מִצְרַיְמָה--לִי־הֵם: אֶפְרַיִם, וּמְנַשֶּׁה--כִּרְאוּבֵן וְשִׁמְעוֹן,
יִהְיוּ־לִי. 5 And now thy two sons, who were born unto thee in the land of Egypt before I came unto thee into Egypt, are mine; Ephraim and Manasseh, even as Reuben and Simeon, shall be mine.

1793 אֲפָרְסָיֵא 1 Noun proper - masculine singular Apharsite = |causers of division (?)|; 1) (CLBL) an unknown office ; 2) (BDB) secretaries ; 3) (TWOT) perhaps a title of an official 670 אֲפָרְסָיֵא Ezr. 4:9 ט אֱדַיִן רְחוּם בְּעֵל־
טְעֵם, וְשִׁמְשַׁי סָפְרָא, וּשְׁאָר, כְּנָוָתְהוֹן--דִּינָיֵא וַאֲפַרְסַתְכָיֵא טַרְפְּלָיֵא אֲפָרְסָיֵא, ארכוי (אַרְכְּוָיֵא) בָבְלָיֵא
שׁוּשַׁנְכָיֵא, דהוא (דֶּהָיֵא), עֵלְמָיֵא. 9 then wrote Rehum the commander, and Shimshai the scribe, and the rest of their companions; the Dinites, and the Apharesattechites, the Tarpelites, the Apharesites, the Archevites, the Babylonians, the Shushanchites, the Dehites, the Elamites,

1794 אֲפַרְסְכָיֵא 2 Noun proper - masculine plurald Apharsachites = |as causers of division (?)| Apharsathchites = |I will divide the deceivers (?)|; 1) (CLBL) an unknown office ; 2) (BDB) perhaps an office or an official ; 3) (TWOT) ; 3a) a people ; 3b) perhaps a title of an official 671 אֲפַרְסְכָיֵא Ezr. 5:6; 6:6 ו פַּרְשֶׁגֶן
אִגַּרְתָּא דִּי־שְׁלַח תַּתְּנַי פַּחַת עֲבַר־נַהֲרָה, וּשְׁתַר בּוֹזְנַי וּכְנָוָתֵהּ, אֲפַרְסְכָיֵא, דִּי בַּעֲבַר נַהֲרָה--עַל־דָּרְיָוֶשׁ,
מַלְכָּא. 6 The copy of the letter that Tattenai, the governor beyond the River, and Shethar-bozenai, and his companions the Apharesachites, who were beyond the River, sent unto Darius the king;

1795 אֶפְרַע 1 לֹא־אֶפְרַע Verb - Qal Imperfect - first person common singular 1) to lead, act as leader ; 2) to let go, let loose, ignore, let alone ; 2a) (Qal) ; 2a1) to let go, let loose ; 2a2) to let alone, avoid, neglect ; 2a3) to loosen ; 2b) (Niphal) to be let loose, be loosened of restraint ; 2c) (Hiphil) ; 2c1) to cause to refrain ; 2c2) to show lack of restraint ; 2c3) to let loose restraints 6544 פָּרַע Ezek. 24:14 יד
אֲנִי יְהוָה דִּבַּרְתִּי בָּאָה וְעָשִׂיתִי, לֹא־אֶפְרַע וְלֹא־אָחוּס וְלֹא אֶנָּחֵם: כִּדְרָכַיִךְ וְכַעֲלִילוֹתַיִךְ שְׁפָטוּךְ, נְאֻם
אֲדֹנָי יְהוִה. {פ} 14 I the LORD have spoken it; it shall come to pass, and I will do it; I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD.' {P}

1796 אֶפְרֹשׂ 1 Verb - Qal Imperfect - first person common singular 1) to spread, spread out, stretch, break in pieces ; 1a) (Qal) ; 1a1) to spread out, display ; 1a2) to spread over ; 1b) (Niphal) to be scattered, be spread out ; 1c) (Piel) ; 1c1) to spread out ; 1c1) to scatter 6566 פָּרַשׂ Exod. 9:29 כט וַיֹּאמֶר אֵלָיו, מֹשֶׁה, כְּצֵאתִי
אֶת־הָעִיר, אֶפְרֹשׂ אֶת־כַּפַּי אֶל־יְהוָה; הַקֹּלוֹת יֶחְדָּלוּן, וְהַבָּרָד לֹא יִהְיֶה־עוֹד, לְמַעַן תֵּדַע, כִּי לַיהוָה
הָאָרֶץ. 29 And Moses said unto him: 'As soon as I am gone out of the city, I will spread forth my hands unto the LORD; the thunders shall cease, neither shall there be any more hail; that thou mayest know that the earth is the LORD'S.

1797 אֶפְרָת 2 Noun proper - feminine singular Ephrath or Ephratah = |ash-heap: place of fruitfulness| ; n pr loc ; 1) a place near Bethel where Rachel died and was buried ; 2) another name for Bethlehem ; n pr f ; 3) wife of Caleb 672 אֶפְרָת
Gen. 48:7; 1 Chr. 2:19 ז וַאֲנִי בְּבֹאִי מִפַּדָּן, מֵתָה עָלַי רָחֵל בְּאֶרֶץ כְּנַעַן בַּדֶּרֶךְ, בְּעוֹד כִּבְרַת־

אֶרֶץ, לָבֹא אֶפְרָתָה; וָאֶקְבְּרֶהָ שָּׁם בְּדֶרֶךְ אֶפְרָת, הִוא בֵּית לָחֶם. 7 And as for me, when I
came from Paddan, Rachel died unto me in the land of Canaan in the way, when there was
still some way to come unto Ephrath; and I buried her there in the way to Ephrath--the same
is Beth-lehem.'
1798 אֶפְרָתָה 7 Noun proper - feminine singular Ephrath or
Ephratah = |ash-heap: place of fruitfulness| ; n pr loc ; 1) a place near Bethel where Rachel
died and was buried ; 2) another name for Bethlehem ; n pr f ; 3) wife of Caleb 672
אֶפְרָת Gen. 35:16, 19; 48:7; 1 Chr. 2:24, 50; 4:4; Mic. 5:1 טז וַיִּסְעוּ מִבֵּית אֵל, וַיְהִי־
עוֹד כִּבְרַת־הָאָרֶץ לָבוֹא אֶפְרָתָה; וַתֵּלֶד רָחֵל, וַתְּקַשׁ בְּלִדְתָּהּ. 16 And they journeyed from
Beth-el; and there was still some way to come to Ephrath; and Rachel travailed, and she had
hard labour.
1799 אֶפְרָתִי 3 Noun proper - masculine singular Ephrathite =
|ashiness: fruitfulness|; 1) an inhabitant or descendant of Ephraim ; 2) an inhabitant of
Bethlehem 673 אֶפְרָתִי 1 Sam. 1:1; 17:12; 1 Kings 11:26 א וַיְהִי אִישׁ
אֶחָד מִן־הָרָמָתַיִם, צוֹפִים--מֵהַר אֶפְרָיִם; וּשְׁמוֹ אֶלְקָנָה בֶּן־יְרֹחָם בֶּן־אֱלִיהוּא, בֶּן־תֹּחוּ בֶן־צוּף--אֶפְרָתִי.
1 Now there was a certain man of Ramathaim-zophim, of the hill-country of Ephraim, and his
name was Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an
Ephraimite.
1800 אֶפְרָתִים 1 Noun proper - masculine plural Ephrathite =
|ashiness: fruitfulness|; 1) an inhabitant or descendant of Ephraim ; 2) an inhabitant of
Bethlehem 673 אֶפְרָתִי Ruth 1:2 ב וְשֵׁם הָאִישׁ אֱלִימֶלֶךְ וְשֵׁם אִשְׁתּוֹ נָעֳמִי
וְשֵׁם שְׁנֵי־בָנָיו מַחְלוֹן וְכִלְיוֹן, אֶפְרָתִים--מִבֵּית לֶחֶם, יְהוּדָה; וַיָּבֹאוּ שְׂדֵי־מוֹאָב, וַיִּהְיוּ־שָׁם. 2 And
the name of the man was Elimelech, and the name of his wife Naomi, and the name of his two
sons Mahlon and Chilion, Ephrathites of Beth-lehem in Judah. And they came into the field of
Moab, and continued there.
1801 אֶפְשְׂעָה 1 Verb - Qal Imperfect Cohortative - first person common
singular 1) (Qal) to step, march, step forward 6585 פָּשַׂע Isa. 27:4
ד חֵמָה, אֵין לִי: מִי־יִתְּנֵנִי שָׁמִיר שַׁיִת, בַּמִּלְחָמָה--אֶפְשְׂעָה בָהּ, אֲצִיתֶנָּה יָּחַד. 4 Fury is not in
Me; would that I were as the briers and thorns in flame! I would with one step burn it
altogether.
1802 אַפְשִׁיטֶנָּה 1 פֶּן־אַפְשִׁיטֶנָּה Verb - Hiphil Imperfect - first person
common singular | third person feminine singulare 1) to strip, invade, strip off, make a
dash, raid, spread out ; 1a) (Qal) ; 1a1) to strip off, put off ; 1a2) to put off (one's shelter),
make a dash ; 1b) (Piel) to strip ; 1c) (Hiphil) ; 1c1) to strip of ; 1c2) to strip off ; 1c3) to
flay ; 1d) (Hithpael) to strip oneself of 6584 פָּשַׁט Hos. 2:5 ה פֶּן־
אַפְשִׁיטֶנָּה עֲרֻמָּה--וְהִצַּגְתִּיהָ, כְּיוֹם הִוָּלְדָהּ; וְשַׂמְתִּיהָ כַמִּדְבָּר, וְשַׁתִּהָ כְּאֶרֶץ צִיָּה, וַהֲמִתִּיהָ, בַּצָּמָא.
5 Lest I strip her naked, and set her as in the day that she was born, and make her as a
wilderness, and set her like a dry land, and slay her with thirst.
1803 אֲפַתֵּחַ 1 Verb - Piel Imperfect - first person common singular 1)
to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c)
(Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose

oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605
פָּתַח Isa. 45:1 א כֹּה־אָמַר יְהוָה, לִמְשִׁיחוֹ לְכוֹרֶשׁ אֲשֶׁר־הֶחֱזַקְתִּי בִימִינוֹ לְרַד־לְפָנָיו
גּוֹיִם, וּמָתְנֵי מְלָכִים אֲפַתֵּחַ--לִפְתֹּחַ לְפָנָיו דְּלָתַיִם, וּשְׁעָרִים לֹא יִסָּגֵרוּ. 1 Thus saith the LORD
to His anointed, to Cyrus, whose right hand I have holden, to subdue nations before him, and
to loose the loins of kings; to open the doors before him, and that the gates may not be shut:

1804 אֶפְתָּח 1 Verb - Qal Imperfect - first person common singular 1)
to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c)
(Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose
oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605
פָּתַח Job 31:32 לב בַּחוּץ, לֹא־יָלִין גֵּר; דְּלָתַי, לָאֹרַח אֶפְתָּח. 32 The stranger
did not lodge in the street; my doors I opened to the roadside.

1805 אֶפְתַּח 6 Verb - Qal Imperfect - first person common singular 1)
to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c)
(Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose
oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605
פָּתַח Job 32:20; Psalm 39:10; 49:5; Isa. 41:18; Ezek. 3:27; Mal. 3:10 כ אֲדַבְּרָה
וְיִרְוַח־לִי; אֶפְתַּח שְׂפָתַי וְאֶעֱנֶה. 20 I will speak, that I may find relief; I will open my lips
and answer.

1806 אֶפְתְּחָה 1 Verb - Qal Imperfect Cohortative - first person common
singular 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be
thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d)
(Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be
engraved 6605 פָּתַח Psalm 78:2 ב אֶפְתְּחָה בְמָשָׁל פִּי; אַבִּיעָה חִידוֹת,
מִנִּי-קֶדֶם. 2 I will open my mouth with a parable; I will utter dark sayings concerning
days of old;

1807 אֲפַתֶּנּוּ 2 Verb - Piel Imperfect - first person common singular | third
person masculine singular 1) to be spacious, be open, be wide ; 1a) (Qal) to be
spacious or open or wide ; 1b) (Hiphil) to make spacious, make open ; 2) to be simple, entice,
deceive, persuade ; 2a) (Qal) ; 2a1) to be open-minded, be simple, be naive ; 2a2) to be
enticed, be deceived ; 2b) (Niphal) to be deceived, be gullible ; 2c) (Piel) ; 2c) (Piel) ; 2c1)
to persuade, seduce ; 2c2) to deceive ; 2d) (Pual) ; 2d1) to be persuaded ; 2d2) to be
deceived 6601 פָּתָה 1 Kings 22:21; 2 Chr. 18:20 כא וַיֵּצֵא הָרוּחַ,
וַיַּעֲמֹד לִפְנֵי יְהוָה, וַיֹּאמֶר, אֲנִי אֲפַתֶּנּוּ; וַיֹּאמֶר יְהוָה אֵלָיו, בַּמָּה. 21 And there came forth the
spirit, and stood before the LORD, and said: I will entice him.

1808 אָץ 4 וְלֹא־אָאַץ Verb - Qal Participle - masculine singular
1) to press, be pressed, make haste, urge, be narrow ; 1a) (Qal) ; 1a1) to press, hasten ; 1a2)
to be pressed, confined, narrow ; 1a3) to hasten, make haste ; 1a4) be narrow ; 1b) (Hiphil) ;
1b1) to urge, insist ; 1b2) to hasten 213 אוּץ Jos. 10:13; 17:15; Prov. 21:5;
29:20 יג וַיִּדֹּם הַשֶּׁמֶשׁ וְיָרֵחַ עָמָד, עַד־יִקֹּם גּוֹי אֹיְבָיו--הֲלֹא־הִיא כְתוּבָה, עַל־סֵפֶר הַיָּשָׁר; וַיַּעֲמֹד
הַשֶּׁמֶשׁ בַּחֲצִי הַשָּׁמַיִם, וְלֹא־אָץ לָבוֹא כְּיוֹם תָּמִים. 13 And the sun stood still, and the moon
stayed, until the nation had avenged themselves of their enemies. Is not this written in the

book of Jashar? And the sun stayed in the midst of heaven, and hasted not to go down about a whole day.

1809 אֵצֵא 13 Verb - Qal Imperfect - first person common singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Exod. 11:8; 21:5; Num. 20:18; Deut. 15:16; Jdg. 16:20; 1 Sam. 19:3; 2 Sam. 18:2; 1 Kings 22:22; 2 Chr. 18:21; Job 23:10; 31:34; Psalm 88:9; Lam. 3:7 ח וְיָרְדוּ כָל־עֲבָדֶיךָ אֵלֶּה אֵלַי וְהִשְׁתַּחֲווּ־לִי לֵאמֹר, צֵא אַתָּה וְכָל־הָעָם אֲשֶׁר־בְּרַגְלֶיךָ, וְאַחֲרֵי־כֵן, אֵצֵא; וַיֵּצֵא מֵעִם־פַּרְעֹה, בָּחֳרִי־אָף. {ס}

8 And all these thy servants shall come down unto me, and bow down unto me, saying: Get thee out, and all the people that follow thee; and after that I will go out.' And he went out from Pharaoh in hot anger. {S}

1810 אֶצְבּוֹן 1 Noun proper - masculine singular Ezbon = |hasting to discern: I will be enlargement|; 1) a son of Gad ; 2) grandson of Benjamin 675 אֶצְבּוֹן 1 Chr. 7:7 ז וּבְנֵי בֶלַע, אֶצְבּוֹן וְעֻזִּי וְעֻזִּיאֵל וִירִימוֹת וְעִירִי חֲמִשָּׁה רָאשֵׁי בֵּית אָבוֹת, גִּבּוֹרֵי, חֲיָלִים; וְהִתְיַחְשָׂם, עֶשְׂרִים וּשְׁנַיִם אֶלֶף, וּשְׁלֹשִׁים, וְאַרְבָּעָה. 7 And the sons of Bela: Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of fathers' houses, mighty men of valour; and they were reckoned by genealogy twenty and two thousand and thirty and four.

1811 אֶצְבַּע 2 Noun - feminine singular 1) finger, toe 676 אֶצְבַּע Exod. 8:15; Isa. 58:9 טו וַיֹּאמְרוּ הַחַרְטֻמִּם אֶל־פַּרְעֹה, אֶצְבַּע אֱלֹהִים הִוא; וַיֶּחֱזַק לֵב־פַּרְעֹה וְלֹא־שָׁמַע אֲלֵהֶם, כַּאֲשֶׁר דִּבֶּר יְהוָה. {ס} 15 Then the magicians said unto Pharaoh: 'This is the finger of God'; and Pharaoh's heart was hardened, and he hearkened not unto them; as the LORD had spoken. {S}

1812 אֶצְבָּעוֹ 4 אֶת־אֶצְבָּעוֹ Noun - feminine singular construct | third person masculine singular 1) finger, toe 676 אֶצְבַּע Lev. 4:6, 17; 9:9; 14:16 ו וְטָבַל הַכֹּהֵן אֶת-אֶצְבָּעוֹ, בַּדָּם; וְהִזָּה מִן-הַדָּם שֶׁבַע פְּעָמִים, לִפְנֵי יְהוָה, אֶת-פְּנֵי, פָּרֹכֶת הַקֹּדֶשׁ. 6 And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, in front of the veil of the sanctuary.

1813 אַצְבָּעוֹת 1 Noun - feminine plural 1) finger, toe 676 אֶצְבַּע Jer. 52:21 כא וְהָעַמּוּדִים, שְׁמֹנֶה עֶשְׂרֵה אַמָּה קומה (קוֹמַת) הָעַמֻּד הָאֶחָד, וְחוּט שְׁתֵּים־עֶשְׂרֵה אַמָּה, יְסֻבֶּנּוּ; וְעָבְיוֹ אַרְבַּע אֶצְבָּעוֹת, נָבוּב. 21 And as for the pillars, the height of the one pillar was eighteen cubits; and a line of twelve cubits did compass it; and the thickness thereof was four fingers; it was hollow.

1814 אֶצְבְּעוֹתַי 1 Noun - feminine plural construct | first person common singular 1) finger, toe 676 אֶצְבַּע Psalm 144:1 א לְדָוִד: בָּרוּךְ יְהוָה, צוּרִי-- הַמְלַמֵּד יָדַי לַקְרָב; אֶצְבְּעוֹתַי, לַמִּלְחָמָה. 1 [A Psalm] of David. Blessed be the LORD my Rock, who traineth my hands for war, {N} and my fingers for battle;

1815 אֶצְבְּעָן 1 Noun - feminine plural 1) finger, toe 677
אֶצְבְּעָן Daniel 5:5 ה בַּהּ־שַׁעֲתָה, נפקו (נְפַקָה) אֶצְבְּעָן דִּי יַד־אֱנָשׁ, וְכָתְבָן לָקֳבֵל
נֶבְרַשְׁתָּא, עַל־גִּירָא דִּי־כְתַל הֵיכְלָא דִּי מַלְכָּא; וּמַלְכָּא חָזֵה, פַּס יְדָא דִּי כָתְבָה. 5 In the same
hour came forth fingers of a man's hand, and wrote over against the candlestick upon the
plaster of the wall of the king's palace; and the king saw the palm of the hand that wrote.
1816 אֶצְבְּעֹתָיו 2 Noun - feminine plural construct | third person masculine
singular 1) finger, toe 676 אֶצְבַּע Isa. 2:8; 17:8 ח וַתִּמָּלֵא
אַרְצוֹ, אֱלִילִים: לְמַעֲשֵׂה יָדָיו יִשְׁתַּחֲווּ, לַאֲשֶׁר עָשׂוּ אֶצְבְּעֹתָיו. 8 Their land also is full of idols;
every one worshippeth the work of his own hands, that which his own fingers have made.
1817 אֶצְבְּעֹתֶיךָ 2 Noun - feminine plural construct | second person
masculine singular 1) finger, toe 676 אֶצְבַּע Psalm 8:4; Prov. 7:3
ד כִּי-אֶרְאֶה שָׁמֶיךָ, מַעֲשֵׂה אֶצְבְּעֹתֶיךָ-- יָרֵחַ וְכוֹכָבִים, אֲשֶׁר כּוֹנָנְתָּה. 4 When I behold Thy
heavens, the work of Thy fingers, {N} the moon and the stars, which Thou hast established;
1818 אַצְדִּיק 2 לֹא־אַצְדִּיק Verb - Hiphil Imperfect - first person
common singular 1) to be just, be righteous ; 1a) (Qal) ; 1a1) to have a just cause, be
in the right ; 1a2) to be justified ; 1a3) to be just (of God) ; 1a4) to be just, be righteous (in
conduct and character) ; 1b) (Niphal) to be put or made right, be justified ; 1c) (Piel) justify,
make to appear righteous, make someone righteous ; 1d) (Hiphil) ; 1d1) to do or bring justice
(in administering law) ; 1d2) to declare righteous, justify ; 1d3) to justify, vindicate the cause
of, save ; 1d4) to make righteous, turn to righteousness ; 1e) (Hithpael) to justify oneself
6663 צָדַק Exod. 23:7; Job 27:5 ז מִדְּבַר־שֶׁקֶר, תִּרְחָק; וְנָקִי וְצַדִּיק אַל־תַּהֲרֹג,
כִּי לֹא־אַצְדִּיק רָשָׁע. 7 Keep thee far from a false matter; and the innocent and righteous
slay thou not; for I will not justify the wicked.
1819 אֶצְדָּק 2 אִם־אֶצְדָּק Verb - Qal Imperfect - first person common
singular 1) to be just, be righteous ; 1a) (Qal) ; 1a1) to have a just cause, be in the
right ; 1a2) to be justified ; 1a3) to be just (of God) ; 1a4) to be just, be righteous (in
conduct and character) ; 1b) (Niphal) to be put or made right, be justified ; 1c) (Piel) justify,
make to appear righteous, make someone righteous ; 1d) (Hiphil) ; 1d1) to do or bring justice
(in administering law) ; 1d2) to declare righteous, justify ; 1d3) to justify, vindicate the cause
of, save ; 1d4) to make righteous, turn to righteousness ; 1e) (Hithpael) to justify oneself
6663 צָדַק Job 9:20; 13:18 כ אִם-אֶצְדָּק, פִּי יַרְשִׁיעֵנִי; תָּם-אָנִי, וַיַּעְקְשֵׁנִי.
20 Though I be righteous, mine own mouth shall condemn me; though I be innocent, He shall
prove me perverse.
1820 אֲצַוֶּה 8 Verb - Piel Imperfect - first person common singular 1)
to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay
charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to
give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to
charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be
commanded 6680 צָוָה Exod. 25:22; 2 Sam. 14:8; 2 Chr. 7:13; Isa. 5:6; Jer.
7:23; 11:4; Amos 9:3f כב וְנוֹעַדְתִּי לְךָ, שָׁם, וְדִבַּרְתִּי אִתְּךָ מֵעַל הַכַּפֹּרֶת מִבֵּין שְׁנֵי הַכְּרֻבִים,
אֲשֶׁר עַל־אֲרוֹן הָעֵדֻת--אֵת כָּל־אֲשֶׁר אֲצַוֶּה אוֹתְךָ, אֶל־בְּנֵי יִשְׂרָאֵל. {פ} 22 And there I will

meet with thee, and I will speak with thee from above the ark-cover, from between the two cherubim which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel. {P}

1821 אֲצַוֶּךָ 1 Verb - Piel Imperfect - first person common singular | second person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded 6680 צָוָה 1 Kings 11:38
לח וְהָיָה, אִם־תִּשְׁמַע אֶת־כָּל־אֲשֶׁר אֲצַוֶּךָ, וְהָלַכְתָּ בִדְרָכַי וְעָשִׂיתָ הַיָּשָׁר בְּעֵינַי לִשְׁמוֹר חֻקּוֹתַי וּמִצְוֹתַי, כַּאֲשֶׁר עָשָׂה דָּוִד עַבְדִּי־־וְהָיִיתִי עִמָּךְ, וּבָנִיתִי לְךָ בַיִת־נֶאֱמָן כַּאֲשֶׁר בָּנִיתִי לְדָוִד, וְנָתַתִּי לְךָ, אֶת־יִשְׂרָאֵל.
38 And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in My ways, and do that which is right in Mine eyes, to keep My statutes and My commandments, as David My servant did, that I will be with thee, and will build thee a sure house, as I built for David, and will give Israel unto thee.

1822 אֲצַוְּךָ 1 Verb - Piel Imperfect - first person common singular | second person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded 6680 צָוָה Jer. 1:7 ז
וַיֹּאמֶר יְהוָה אֵלַי, אַל־תֹּאמַר נַעַר אָנֹכִי: כִּי עַל־כָּל־אֲשֶׁר אֶשְׁלָחֲךָ, תֵּלֵךְ, וְאֵת כָּל־אֲשֶׁר אֲצַוְּךָ, תְּדַבֵּר.
7 But the LORD said unto me: say not: I am a child; for to whomsoever I shall send thee thou shalt go, and whatsoever I shall command thee thou shalt speak.

1823 אֲצַוֶּךָּ 2 Verb - Piel Imperfect - first person common singular | second person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded 6680 צָוָה Exod. 7:2; Jer. 1:17
ב אַתָּה תְדַבֵּר, אֵת כָּל־אֲשֶׁר אֲצַוֶּךָּ; וְאַהֲרֹן אָחִיךָ יְדַבֵּר אֶל־פַּרְעֹה, וְשִׁלַּח אֶת־בְּנֵי־יִשְׂרָאֵל מֵאַרְצוֹ.
2 Thou shalt speak all that I command thee; and Aaron thy brother shall speak unto Pharaoh, that he let the children of Israel go out of his land.

1824 אָצוּם 1 Verb - Qal Imperfect - first person common singular 1) (Qal) to abstain from food, fast 6684 צוּם Est. 4:16 טז לֵךְ כְּנוֹס אֶת־כָּל־הַיְּהוּדִים הַנִּמְצְאִים בְּשׁוּשָׁן, וְצוּמוּ עָלַי וְאַל־תֹּאכְלוּ וְאַל־תִּשְׁתּוּ שְׁלֹשֶׁת יָמִים לַיְלָה וָיוֹם־־גַּם־אֲנִי וְנַעֲרֹתַי, אָצוּם כֵּן; וּבְכֵן אָבוֹא אֶל־הַמֶּלֶךְ, אֲשֶׁר לֹא־כַדָּת, וְכַאֲשֶׁר אָבַדְתִּי, אָבָדְתִּי. 16 'Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day; I also and my maidens will fast in like manner; and so will I go in unto the king, which is not according to the law; and if I perish, I perish.'

1825 אֲצַוֶּנּוּ 2 Verb - Piel Imperfect - first person common singular | third
person masculine singular 1) to command, charge, give orders, lay charge, give charge
to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3)
to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6)
to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of
divine act) ; 1b) (Pual) to be commanded 6680 צָוָה Deut. 18:18; Isa. 10:6
יח נָבִיא אָקִים לָהֶם מִקֶּרֶב אֲחֵיהֶם, כָּמוֹךָ; וְנָתַתִּי דְבָרַי, בְּפִיו, וְדִבֶּר אֲלֵיהֶם, אֵת כָּל־אֲשֶׁר אֲצַוֶּנּוּ.
18 I will raise them up a prophet from among their brethren, like unto thee; and I will put My
words in his mouth, and he shall speak unto them all that I shall command him.

1826 אֶצּוֹרְךָ 1 אֶצָּרְךָ־נָּא Verb - Qal Imperfect - first person common
singular | suffix second person masculine singular kethib 1) to form, fashion, frame ; 1a)
(Qal) to form, fashion ; 1a1) of human activity ; 1a2) of divine activity ; 1a2a) of creation ;
1a2a1) of original creation ; 1a2a2) of individuals at conception ; 1a2a3) of Israel as a
people ; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation) ; 1b) (Niphal)
to be formed, be created ; 1c) (Pual) to be predetermined, be pre-ordained ; 1d) (Hophal) to
be formed 3335 יָצַר Jer. 1:5 ה בְּטֶרֶם אצורך (אֶצָּרְךָ) בַבֶּטֶן יְדַעְתִּיךָ,
וּבְטֶרֶם תֵּצֵא מֵרֶחֶם הִקְדַּשְׁתִּיךָ: נָבִיא לַגּוֹיִם, נְתַתִּיךָ. 5 Before I formed thee in the belly I
knew thee, and before thou camest forth out of the womb I sanctified thee; I have appointed
thee a prophet unto the nations.

1827 אַצִּיגָה־ 1 Verb - Hiphil Imperfect Cohortative - first person common
singular 1) to place, set, establish ; 1a) (Hiphil) ; 1a1) to set, place ; 1a2) to present ;
1a3) to exhibit ; 1b) (Hophal) to be stopped, be stayed, be detained 3322 יָצַג
Genesis 33:15 טו וַיֹּאמֶר עֵשָׂו־־אַצִּיגָה־נָּא עִמְּךָ, מִן־הָעָם אֲשֶׁר אִתִּי; וַיֹּאמֶר לָמָּה זֶּה, אֶמְצָא־חֵן
בְּעֵינֵי אֲדֹנִי. 15 And Esau said: 'Let me now leave with thee some of the folk that are
with me.' And he said: 'What needeth it? let me find favour in the sight of my lord.'

1828 אַצִּיל 1 Verb - Hiphil Imperfect - first person common singular
1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself
away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip
off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue,
recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and
guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל
Zech. 11:6 ו כִּי לֹא אֶחְמוֹל עוֹד, עַל־יֹשְׁבֵי הָאָרֶץ־־נְאֻם־יְהוָה; וְהִנֵּה אָנֹכִי מַמְצִיא אֶת־הָאָדָם,
אִישׁ בְּיַד־רֵעֵהוּ וּבְיַד מַלְכּוֹ, וְכִתְּתוּ אֶת־הָאָרֶץ, וְלֹא אַצִּיל מִיָּדָם. 6 For I will no more pity
the inhabitants of the land, saith the LORD; but, lo, I will deliver the men every one into his
neighbour's hand, and into the hand of his king; and they shall smite the land, and out of their
hand I will not deliver them.'

1829 אַצִּילָה 1 Noun - common singular 1) joining, joint (such as
elbow etc) 679 אַצִּילֵ Ezek. 41:8 ח וְרָאִיתִי לַבַּיִת גֹּבַהּ, סָבִיב סָבִיב;
מיסדות (מוּסְדוֹת) הַצְּלָעוֹת מְלוֹ הַקָּנֶה, שֵׁשׁ אַמּוֹת אַצִּילָה. 8 I saw also that the house had a
raised basement round about; the foundations of the side-chambers were a full reed of six
cubits to the joining.

1830 אַצִּילֵי 1 כָּל־אַצִּילֵי Noun - common plural construct 1) joining, joint (such as elbow etc) 679 אַצִּילֵי Ezek. 41:8 ח וְרָאִיתִי לַבַּיִת גֹּבַהּ, סָבִיב סָבִיב; מיסדות (מוּסְדוֹת) הַצְּלָעוֹת מְלוֹ הַקָּנֶה, שֵׁשׁ אַמּוֹת אַצִּילָה. 8 I saw also that the house had a raised basement round about; the foundations of the side-chambers were a full reed of six cubits to the joining.

1831 אֲצִילֵי 1 וְלֹא־אֲצִילֵי Noun - masculine plural construct 1) side, corner, chief ; 2) (CLBL) nobles (fig.) 678 אֲצִילֵי Exod. 24:11 יא וְאֶל־אֲצִילֵי בְּנֵי יִשְׂרָאֵל, לֹא שָׁלַח יָדוֹ; וַיֶּחֱזוּ, אֶת־הָאֱלֹהִים, וַיֹּאכְלוּ, וַיִּשְׁתּוּ. {ס} 11 And upon the nobles of the children of Israel He laid not His hand; and they beheld God, and did eat and drink. {S}

1832 אַצִּילְךָ 2 Verb - Hiphil Imperfect - first person common singular | second person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל 2 Kings 20:6; Isaiah 38:6 ו וְהֹסַפְתִּי עַל־יָמֶיךָ, חֲמֵשׁ עֶשְׂרֵה שָׁנָה, וּמִכַּף מֶלֶךְ־אַשּׁוּר אַצִּילְךָ, וְאֵת הָעִיר הַזֹּאת; וְגַנּוֹתִי, עַל־הָעִיר הַזֹּאת־־לְמַעֲנִי, וּלְמַעַן דָּוִד עַבְדִּי. 6 And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for Mine own sake, and for My servant David's sake.'

1833 אָצִים 1 Verb - Qal Participle - masculine plural 1) to press, be pressed, make haste, urge, be narrow ; 1a) (Qal) ; 1a1) to press, hasten ; 1a2) to be pressed, confined, narrow ; 1a3) to hasten, make haste ; 1a4) be narrow ; 1b) (Hiphil) ; 1b1) to urge, insist ; 1b2) to hasten 213 אוּץ Exod. 5:13 יג וְהַנֹּגְשִׂים, אָצִים לֵאמֹר: כַּלּוּ מַעֲשֵׂיכֶם דְּבַר־יוֹם בְּיוֹמוֹ, כַּאֲשֶׁר בִּהְיוֹת הַתֶּבֶן. 13 And the taskmasters were urgent, saying: 'Fulfil your work, your daily task, as when there was straw.'

1834 אֲצִיתֶנָּה 1 Verb - Hiphil Imperfect Cohortative - first person common singular | third person feminine singulare 1) (Hiphil) to kindle, burn, set on fire 6702 צוּת Isa. 27:4 ד חֵמָה, אֵין לִי: מִי־יִתְּנֵנִי שָׁמִיר שַׁיִת, בַּמִּלְחָמָה־־אֶפְשְׂעָה בָהּ, אֲצִיתֶנָּה יָחַד. 4 Fury is not in Me; would that I were as the briers and thorns in flame! I would with one step burn it altogether.

1835 אָצַל 3 Noun proper - masculine singular Azal = |proximity: he has reserved|; n pr loc ; 1) a place near Jerusalem, site presently unknown ; Azel = |reserved| ; n pr m (CLBL) ; 2) a Benjamite descendant ofSaul and Jonathan 682 אָצַל 1 Chr. 8:38; 9:44; Zech. 14:5 ח וּלְאָצֵל, שִׁשָּׁה בָנִים־־וְאֵלֶּה שְׁמוֹתָם עַזְרִיקָם בֹּכְרוּ וְיִשְׁמָעֵאל וּשְׁעַרְיָה, וְעֹבַדְיָה וְחָנָן; כָּל־אֵלֶּה, בְּנֵי אָצַל. 38 And Azel had six sons, whose names are these: Azrikam, Bocru, and Ishmael, and Sheariah, and Obadiah, and Hanan. All these were the sons of Azel.

1836 אָצַל 2 Noun proper - masculine singular Azal = |proximity: he has reserved|; n pr loc ; 1) a place near Jerusalem, site presently unknown ; Azel =

|reserved| ; n pr m (CLBL) ; 2) a Benjamite descendant ofSaul and Jonathan 682
אָצַל 1 Chr. 8:37; 9:43 לז וּמוֹצָא, הוֹלִיד אֶת־בִּנְעָא; רָפָה בְנוֹ אֶלְעָשָׂה בְנוֹ, אָצֵל בְּנוֹ.
37 and Moza begot Binea; Raphah was his son, Eleasah his son, Azel his son.

1837 אֵצֶל 39 Preposition n m ; 1) beside, by, near, nearness, joining, proximity ; subst ; 2) (BDB) ; 2a) conjunction, proximity ; 2b) beside, in proximity, contiguous to, from beside 681 אֵ֫צֶל Gen. 41:3; Lev. 1:16; 6:3; 10:12; Deut. 11:30; 16:21; Jdg. 19:14; 1 Sam. 5:2; 20:19; 1 Kings 1:9; 2:29; 4:12; 10:19; 13:24f, 28, 31; 21:1f; 2 Kings 12:10; 2 Chr. 9:18; 28:15; Neh. 3:23; Prov. 7:8; Isa. 19:19; Jer. 35:4; 41:17; Ezek. 1:15; 9:2; 10:6, 9; 33:30; 43:8; Daniel 8:7, 17; 10:13; Amos 2:8 ג וְהִנֵּה שֶׁבַע פָּרוֹת אֲחֵרוֹת, עֹלוֹת אַחֲרֵיהֶן מִן־הַיְאֹר, רָעוֹת מַרְאֶה, וְדַקּוֹת בָּשָׂר; וַתַּעֲמֹדְנָה אֵצֶל הַפָּרוֹת, עַל־שְׂפַת הַיְאֹר. 3 And, behold, seven other kine came up after them out of the river, ill favoured and lean-fleshed; and stood by the other kine upon the brink of the river.

1838 אֶצְלָהּ 3 Preposition | third person feminine singular n m ; 1) beside, by, near, nearness, joining, proximity ; subst ; 2) (BDB) ; 2a) conjunction, proximity ; 2b) beside, in proximity, contiguous to, from beside 681 אֵ֫צֶל Gen. 39:10, 16; 1 Kings 13:24 י וַיְהִי, כְּדַבְּרָהּ אֶל־יוֹסֵף יוֹם יוֹם; וְלֹא־שָׁמַע אֵלֶיהָ לִשְׁכַּב אֶצְלָהּ, לִהְיוֹת עִמָּהּ. 10 And it came to pass, as she spoke to Joseph day by day, that he hearkened not unto her, to lie by her, or to be with her.

1839 אֶצְלֶה 1 Verb - Qal Imperfect - first person common singular 1) (Qal) to roast 6740 צָלָה Isa. 44:19 יט וְלֹא־יָשִׁיב אֶל־לִבּוֹ, וְלֹא דַעַת וְלֹא־תְבוּנָה לֵאמֹר, חֶצְיוֹ שָׂרַפְתִּי בְמוֹ־אֵשׁ וְאַף אָפִיתִי עַל־גֶּחָלָיו לֶחֶם, אֶצְלֶה בָשָׂר וְאֹכֵל; וְיִתְרוֹ לְתוֹעֵבָה אֶעֱשֶׂה, לְבוּל עֵץ אֶסְגּוֹד. 19 And none considereth in his heart, neither is there knowledge nor understanding to say: 'I have burned the half of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh and eaten it; and shall I make the residue thereof an abomination? Shall I fall down to the stock of a tree?'

1840 אֶצְלוֹ 5 Preposition | third person masculine singular n m ; 1) beside, by, near, nearness, joining, proximity ; subst ; 2) (BDB) ; 2a) conjunction, proximity ; 2b) beside, in proximity, contiguous to, from beside 681 אֵ֫צֶל Neh. 2:6; 3:35; 8:4; Prov. 8:30; Ezek. 39:15 ו וַיֹּאמֶר לִי הַמֶּלֶךְ וְהַשֵּׁגַל יוֹשֶׁבֶת אֶצְלוֹ, עַד-מָתַי יִהְיֶה מַהֲלָכְךָ--וּמָתַי תָּשׁוּב; וַיִּיטַב לִפְנֵי-הַמֶּלֶךְ וַיִּשְׁלָחֵנִי, וָאֶתְּנָה לוֹ זְמָן. 6 And the king said unto me, the queen also sitting by him: 'For how long shall thy journey be? and when wilt thou return?' So it pleased the king to send me; and I set him a time.

1841 אַצִּלוֹת 1 Noun - common plural construct 1) joining, joint (such as elbow etc) 679 אַצִּילֵ Jer. 38:12 יב וַיֹּאמֶר עֶבֶד־מֶלֶךְ הַכּוּשִׁי אֶל־יִרְמְיָהוּ, שִׂים נָא בְּלוֹאֵי הַסְּחָבוֹת וְהַמְּלָחִים תַּחַת אַצִּלוֹת יָדֶיךָ, מִתַּחַת, לַחֲבָלִים; וַיַּעַשׂ יִרְמְיָהוּ, כֵּן. 12 And Ebed-melech the Ethiopian said unto Jeremiah: 'Put now these worn clouts and rags under thine armholes under the cords.' And Jeremiah did so.

1842 אֶצְלִי 4 Preposition | first person common singular n m ; 1) beside, by, near, nearness, joining, proximity ; subst ; 2) (BDB) ; 2a) conjunction, proximity ; 2b) beside, in proximity, contiguous to, from beside 681 אֵ֫צֶל Gen. 39:15, 18; Neh. 4:12; Ezek. 43:6 טו וַיְהִי כְשָׁמְעוֹ, כִּי־הֲרִימֹתִי קוֹלִי וָאֶקְרָא; וַיַּעֲזֹב בִּגְדוֹ אֶצְלִי, וַיָּנָס

וַיֵּצֵא הַחוּצָה.		15 And it came to pass, when he heard that I lifted up my voice and cried,
that he left his garment by me, and fled, and got him out.'
1843		אֲצַלְיָהוּ		2		בֶּן־אֲצַלְיָהוּ		Noun proper - masculine singular
Azaliah = |Jehovah (Yahweh) has reserved (set apart)|; 1) the father ofShaphan the scribe
683		אֲצַלְיָ֫הוּ		2 Kings 22:3; 2 Chr. 34:8		ג וַיְהִי, בִּשְׁמֹנֶה עֶשְׂרֵה שָׁנָה, לַמֶּלֶךְ,
יֹאשִׁיָּהוּ; שָׁלַח הַמֶּלֶךְ אֶת־שָׁפָן בֶּן־אֲצַלְיָהוּ בֶן־מְשֻׁלָּם, הַסֹּפֵר, בֵּית יְהוָה, לֵאמֹר.		3 And it came
to pass in the eighteenth year of king Josiah, that the king sent Shaphan the son of Azaliah,
the son of Meshullam, the scribe, to the house of the LORD, saying.
1844		אֶצְלָם		3		Preposition | third person masculine plural		n m ; 1)
beside, by, near, nearness, joining, proximity ; subst ; 2) (BDB) ; 2a) conjunction, proximity ;
2b) beside, in proximity, contiguous to, from beside		681		אֵ֫צֶל		Neh. 4:6;
Ezek. 1:19; 10:16		ו וּבְמַלְכוּת, אֲחַשְׁוֵרוֹשׁ, בִּתְחִלַּת, מַלְכוּתוֹ--כָּתְבוּ שִׂטְנָה, עַל-יֹשְׁבֵי יְהוּדָה
{ס} וִירוּשָׁלִָם.		6 And in the reign of Ahasuerus, in the beginning of his reign, wrote
they an accusation against the inhabitants of Judah and Jerusalem. {S}
1845		אָצַלְתָּ		1		הֲלֹא־אָצַלְתָּ		Verb - Qal Perfect - second person
masculine singular		1) to lay aside, reserve, withdraw, withhold ; 1a) (Qal) to reserve,
set apart, withhold ; 1b) (Niphal) to be withdrawn; 1c) (Hiphil) to withdraw		680
אָצַל		Gen. 27:36		לו וַיֹּאמֶר הֲכִי קָרָא שְׁמוֹ יַעֲקֹב, וַיַּעְקְבֵנִי זֶה פַעֲמַיִם־־אֶת־בְּכֹרָתִי לָקָח,
וְהִנֵּה עַתָּה לָקַח בִּרְכָתִי; וַיֹּאמַר, הֲלֹא־אָצַלְתָּ לִּי בְּרָכָה.		36 And he said: 'Is not he rightly
named Jacob? for he hath supplanted me these two times: he took away my birthright; and,
behold, now he hath taken away my blessing.' And he said: 'Hast thou not reserved a blessing
for me?'
1846		אָצַלְתִּי		1		Verb - Qal Perfect - first person common singular		1)
to lay aside, reserve, withdraw, withhold ; 1a) (Qal) to reserve, set apart, withhold ; 1b)
(Niphal) to be withdrawn; 1c) (Hiphil) to withdraw		680		אָצַל		Eccl. 2:10
י וְכֹל אֲשֶׁר שָׁאֲלוּ עֵינַי, לֹא אָצַלְתִּי מֵהֶם: לֹא־מָנַעְתִּי אֶת־לִבִּי מִכָּל־שִׂמְחָה, כִּי־לִבִּי שָׂמֵחַ מִכָּל־עֲמָלִי,
וְזֶה־הָיָה חֶלְקִי, מִכָּל־עֲמָלִי.		10 And whatsoever mine eyes desired I kept not from them; I
withheld not my heart from any joy, for my heart had joy of all my labour; and this was my
portion from all my labour.
1847		אֹצֶם		1		Noun proper - masculine singular		Ozem = |I shall
hasten them|; 1) older brother of David ; 2) a descendant of Judah		684		אֹ֫צֶם
1 Chronicles 2:15		טו אֹצֶם, הַשִּׁשִּׁי, דָּוִיד, הַשְּׁבִעִי.		15 Ozem the sixth, David the
seventh.
1848		אַצְמִיחַ		3		Verb - Hiphil Imperfect - first person common singular
1) to sprout, spring up, grow up ; 1a)(Qal) ; 1a1) to sprout, spring up ; 1a1a) of plants ; 1a1b)
of hair ; 1a1c) of speech (fig.) ; 1b) (Piel) to grow abundantly or thickly ; 1c) (Hiphil) ; 1c1)
to cause to grow ; 1c2) to cause to sprout		6779		צָמַח		Psalm 132:17; Jer.
33:15; Ezek. 29:21		יז שָׁם אַצְמִיחַ קֶרֶן לְדָוִד; עָרַכְתִּי נֵר, לִמְשִׁיחִי.		17 There will I
make a horn to shoot up unto David, there have I ordered a lamp for Mine anointed.
1849		אַצְמִית		2		Verb - Hiphil Imperfect - first person common singular
1) to put an end to, cut off, destroy, exterminate, extirpate ; 1a) (Qal) to put an end to,

terminate; 1b) (Niphal) to be ended, be annihilated, be exterminated ; 1c) (Piel) to put an end to ; 1d) (Pilel) to be exterminated, be annihilated ; 1e) (Hiphil) to exterminate, annihilate 6789 צָמַת Psalm 101:5, 8 ה מלושני (מְלָשְׁנִי) בַסֵּתֶר, רֵעֵהוּ-- אוֹתוֹ אַצְמִית: גְּבַהּ-עֵינַיִם, וּרְחַב לֵבָב-- אֹתוֹ, לֹא אוּכָל. 5 Whoso slandereth his neighbour in secret, him will I destroy; {N} whoso is haughty of eye and proud of heart, him will I not suffer.

1850 אַצְמִיתֵם 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to put an end to, cut off, destroy, exterminate, extirpate ; 1a) (Qal) to put an end to, terminate; 1b) (Niphal) to be ended, be annihilated, be exterminated ; 1c) (Piel) to put an end to ; 1d) (Pilel) to be exterminated, be annihilated ; 1e) (Hiphil) to exterminate, annihilate 6789 צָמַת Psalm 18:41/40 מא וְאֹיְבַי, נָתַתָּה לִּי עֹרֶף; וּמְשַׂנְאַי, אַצְמִיתֵם. 41 Thou hast also made mine enemies turn their backs unto me, and I did cut off them that hate me.

1851 אֶצְעָדָה 1 Noun - feminine singular 1) armlet, bracelet, ankle chain 685 אֶצְעָדָה Num. 31:50 נ וַנַּקְרֵב אֶת-קָרְבַּן יְהוָה, אִישׁ אֲשֶׁר מָצָא כְלִי-זָהָב אֶצְעָדָה וְצָמִיד, טַבַּעַת, עָגִיל וְכוּמָז--לְכַפֵּר עַל-נַפְשֹׁתֵינוּ, לִפְנֵי יְהוָה. 50 And we have brought the LORD'S offering, what every man hath gotten, of jewels of gold, armlets, and bracelets, signet-rings, ear-rings, and girdles, to make atonement for our souls before the LORD.'

1852 אֶצְעַק 1 Verb - Qal Imperfect - first person common singular 1) to cry, cry out, call, cry for help ; 1a) (Qal) ; 1a1) to cry, cry out (for help) ; 1a2) to cry, cry out (in distress or need) ; 1a3) to make outcry, clamour ; 1b) (Niphal) to be summoned ; 1c) (Piel) to cry aloud (in grief) ; 1d) (Hiphil) to call together 6817 צָעַק Job 19:7 ז הֵן אֶצְעַק חָמָס, וְלֹא אֵעָנֶה; אֲשַׁוַּע, וְאֵין מִשְׁפָּט. 7 Behold, I cry out: 'Violence!' but I am not heard; I cry aloud, but there is no justice.

1853 אֲצַפֶּה 1 Verb - Piel Imperfect Cohortative if contextual - first person common singular 1) to look out or about, spy, keep watch, observe, watch ; 1a)(Qal) to keep watch, spy ; 1b) (Piel) to watch, watch closely 6822 צָפָה Mic. 7:7 ז וַאֲנִי בַּיהוָה אֲצַפֶּה, אוֹחִילָה לֵאלֹהֵי יִשְׁעִי: יִשְׁמָעֵנִי, אֱלֹהָי. 7 'But as for me, I will look unto the LORD; I will wait for the God of my salvation; my God will hear me.

1854 אֲצַפְצֵף 1 Verb - Piel Imperfect - first person common singular 1) (Pilpel) to chirp, peep ; 1a) of birds ; 1b) of ghosts 6850 צָפַף Isaiah 38:14 יד כְּסוּס עָגוּר כֵּן אֲצַפְצֵף, אֶהְגֶּה כַּיּוֹנָה; דַּלּוּ עֵינַי לַמָּרוֹם, אֲדֹנָי עָשְׁקָה־לִּי עָרְבֵנִי. 14 Like a swallow or a crane, so do I chatter, I do moan as a dove; mine eyes fail with looking upward. O LORD, I am oppressed, be Thou my surety.

1855 אֶצָּק 1 אֶצָּק־מַיִם Verb - Qal Imperfect - first person common singular 1) to pour, flow, cast, pour out ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to cast ; 1a3) to flow ; 1b) (Hiphil) to pour, pour out ; 1c) (Hophal) ; 1c1) to be poured ; 1c2) cast, molten (participle) ; 1c3) being firmly established (participle) 3332 יָצַק Isa. 44:3 ג כִּי אֶצָּק־מַיִם עַל־צָמֵא, וְנֹזְלִים עַל־יַבָּשָׁה; אֶצֹּק רוּחִי עַל־זַרְעֶךָ, וּבִרְכָתִי עַל־

צֶאֱצָאֶיךָ.   3 For I will pour water upon the thirsty land, and streams upon the dry ground; I will pour My spirit upon thy seed, and My blessing upon thine offspring;

1856 אֶצֹּק 1 Verb - Qal Imperfect - first person common singular 1) to pour, flow, cast, pour out ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to cast ; 1a3) to flow ; 1b) (Hiphil) to pour, pour out ; 1c) (Hophal) ; 1c1) to be poured ; 1c2) cast, molten (participle) ; 1c3) being firmly established (participle) 3332 יָצַק Isa. 44:3
ג כִּי אֶצָּק־מַיִם עַל־צָמֵא, וְנֹזְלִים עַל־יַבָּשָׁה; אֶצֹּק רוּחִי עַל־זַרְעֶךָ, וּבִרְכָתִי עַל־צֶאֱצָאֶיךָ. 3 For I will pour water upon the thirsty land, and streams upon the dry ground; I will pour My spirit upon thy seed, and My blessing upon thine offspring;

1857 אֶצֶר 4 נֵרְגַל שַׂרְאֶצֶר Conjunctive waw | Noun proper - masculine singular Nergal-sharezer = |prince of fire|; 1) chief soothsayer and a ruler in the army of Nebuchadnezzar 5371 נֵרְגַל שַׂרְאֶצֶר Jer. 39:3, 13; Zech. 7:2
ג וַיָּבֹאוּ, כֹּל שָׂרֵי מֶלֶךְ־בָּבֶל, וַיֵּשְׁבוּ, בְּשַׁעַר הַתָּוֶךְ--נֵרְגַל שַׂרְאֶצֶר סַמְגַּר־נְבוּ שַׂר־סְכִים רַב־סָרִיס, נֵרְגַל שַׂרְאֶצֶר רַב־מָג, וְכָל־שְׁאֵרִית, שָׂרֵי מֶלֶךְ בָּבֶל. 3 that all the princes of the king of Babylon came in, and sat in the middle gate, even Nergal-sarezer, Samgar-nebo, Sarsechim Rab-saris, Nergal-sarezer Rab-mag, with all the residue of the princes of the king of Babylon.

1858 אֶצֹּר 1 Verb - Qal Imperfect - first person common singular 1) to guard, watch, watch over, keep ; 1a) (Qal) ; 1a1) to watch, guard, keep ; 1a2) to preserve, guard from dangers ; 1a3) to keep, observe, guard with fidelity ; 1a4) to guard, keep secret ; 1a5) to be kept close, be blockaded ; 1a6) watchman (participle) 5341 נָצַר
Psalm 119:69 סט טָפְלוּ עָלַי שֶׁקֶר זֵדִים; אֲנִי, בְּכָל-לֵב אֶצֹּר פִּקּוּדֶיךָ. 69 The proud have forged a lie against me; but I with my whole heart will keep Thy precepts.

1859 אֵצֶר 3 בְּנֵי־אֵצֶר Noun proper - masculine singular Ezer = |treasure|; 1) a chief of the Horites 687 אֵ֫צֶר Gen. 36:27, 30; 1 Chr. 1:42 כז אֵלֶּה, בְּנֵי־אֵצֶר--בִּלְהָן וְזַעֲוָן, וַעֲקָן. 27 These are the children of Ezer: Bilhan and Zaavan and Akan.

1860 אֶצֹּרָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to guard, watch, watch over, keep ; 1a) (Qal) ; 1a1) to watch, guard, keep ; 1a2) to preserve, guard from dangers ; 1a3) to keep, observe, guard with fidelity ; 1a4) to guard, keep secret ; 1a5) to be kept close, be blockaded ; 1a6) watchman (participle)
5341 נָצַר Psalm 119:145 קמה קָרָאתִי בְכָל-לֵב, עֲנֵנִי יְהוָה; חֻקֶּיךָ אֶצֹּרָה.
145 KOPH. I have called with my whole heart; answer me, O LORD; I will keep Thy statutes.

1861 אָצְרוּ 2 Verb - Qal Perfect - third person common plural 1) to store up, save, lay up ; 1a) (Qal) to store up, make treasurer ; 1b) (Niphal) treasured
686 אָצַר 2 Kings 20:17; Isa. 39:6 יז הִנֵּה, יָמִים בָּאִים, וְנִשָּׂא כָּל־אֲשֶׁר בְּבֵיתֶךָ וַאֲשֶׁר אָצְרוּ אֲבֹתֶיךָ עַד־הַיּוֹם הַזֶּה, בָּבֶלָה: לֹא־יִוָּתֵר דָּבָר, אָמַר יְהוָה. 17 Behold, the days come, that all that is in thy house, and that which thy fathers have laid up in store unto this day, shall be carried to Babylon; nothing shall be left, saith the LORD.

1862 אֹצְרוֹת 1 Noun - masculine plural 1) treasure, storehouse ; 1a) treasure (gold, silver, etc); 1b) store, supplies of food or drink ; 1c) treasure-house, treasury ; 1c1) treasure-house ; 1c2) storehouse, magazine ; 1c3) treasury ; 1c4) magazine of weapons

(fig. of God's armoury) ; 1c5) storehouses (of God for rain, snow, hail, wind, sea) 214
אוֹצָר Joel 1:17 יז עָבְשׁוּ פְרֻדוֹת, תַּחַת מֶגְרְפֹתֵיהֶם־־נָשַׁמּוּ אֹצָרוֹת, נֶהֶרְסוּ מַמְּגֻרוֹת: כִּי
הֹבִישׁ, דָּגָן. 17 The grains shrivel under their hoes; the garners are laid desolate, the
barns are broken down; for the corn is withered.

1863 אֹצְרוֹת 10 וְאֵת־אֹצְרוֹת Noun - masculine plural construct
1) treasure, storehouse ; 1a) treasure (gold, silver, etc); 1b) store, supplies of food or drink ;
1c) treasure-house, treasury ; 1c1) treasure-house ; 1c2) storehouse, magazine ; 1c3) treasury ;
1c4) magazine of weapons (fig. of God's armoury) ; 1c5) storehouses (of God for rain, snow,
hail, wind, sea) 214 אוֹצָר 1 Kings 14:26; 1 Chr. 26:22, 26; 27:25, 28; 2 Chr.
12:9; 25:24; Job 38:22; Mic. 6:10 כו וַיִּקַּח אֶת־אֹצְרוֹת בֵּית־יְהוָה, וְאֶת־אוֹצְרוֹת בֵּית הַמֶּלֶךְ,
וְאֶת־הַכֹּל, לָקָח; וַיִּקַּח אֶת־כָּל־מָגִנֵּי הַזָּהָב, אֲשֶׁר עָשָׂה שְׁלֹמֹה. 26 and he took away the
treasures of the house of the LORD, and the treasures of the king's house; he even took away
all; and he took away all the shields of gold which Solomon had made.

1864 אֶצָּרְךָ 1 אֶצּוֹרְךָkethib; Verb - Qal Imperfect - first person
common singular | suffix second person masculine singular qere 1) to form, fashion,
frame ; 1a) (Qal) to form, fashion ; 1a1) of human activity ; 1a2) of divine activity ; 1a2a) of
creation ; 1a2a1) of original creation ; 1a2a2) of individuals at conception ; 1a2a3) of Israel
as a people ; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation) ; 1b)
(Niphal) to be formed, be created ; 1c) (Pual) to be predetermined, be pre-ordained ; 1d)
(Hophal) to be formed 3335 יָצַר Jer. 1:5 ה בְּטֶרֶם אצורך (אֶצָּרְךָ)
בַבֶּטֶן יְדַעְתִּיךָ, וּבְטֶרֶם תֵּצֵא מֵרֶחֶם הִקְדַּשְׁתִּיךָ: נָבִיא לַגּוֹיִם, נְתַתִּיךָ. 5 Before I formed thee
in the belly I knew thee, and before thou camest forth out of the womb I sanctified thee; I
have appointed thee a prophet unto the nations.

1865 אֶצֳּרֶנָּה 1 Verb - Qal Imperfect - first person common singular | third
person feminine singular 1) to guard, watch, watch over, keep ; 1a) (Qal) ; 1a1) to
watch, guard, keep ; 1a2) to preserve, guard from dangers ; 1a3) to keep, observe, guard with
fidelity ; 1a4) to guard, keep secret ; 1a5) to be kept close, be blockaded ; 1a6) watchman
(participle) 5341 נָצַר Isa. 27:3 ג אֲנִי יְהוָה נֹצְרָהּ, לִרְגָעִים אַשְׁקֶנָּה: פֶּן
יִפְקֹד עָלֶיהָ, לַיְלָה וָיוֹם אֶצֳּרֶנָּה. 3 I the LORD do guard it, I water it every moment; lest
Mine anger visit it, I guard it night and day.

1866 אַצְתִּי 1 לֹא־אַצְתִּי Verb - Qal Perfect - first person common
singular 1) to press, be pressed, make haste, urge, be narrow ; 1a) (Qal) ; 1a1) to press,
hasten ; 1a2) to be pressed, confined, narrow ; 1a3) to hasten, make haste ; 1a4) be narrow ;
1b) (Hiphil) ; 1b1) to urge, insist ; 1b2) to hasten 213 אוּץ Jer. 17:16
טז וַאֲנִי לֹא־אַצְתִּי מֵרֹעֶה אַחֲרֶיךָ, וְיוֹם אָנוּשׁ לֹא הִתְאַוֵּיתִי־־אַתָּה יָדָעְתָּ; מוֹצָא שְׂפָתַי, נֹכַח פָּנֶיךָ הָיָה.
16 As for me, I have not hastened from being a shepherd after Thee; neither have I desired the
woeful day; Thou knowest it; that which came out of my lips was manifest before Thee.

1867 אֶקֹּב 1 Verb - Qal Imperfect - first person common singular 1)
to curse, utter a curse against ; 1a) (Qal) to curse 6895 קָבַב Num. 23:8
ח מָה אֶקֹּב, לֹא קַבֹּה אֵל; וּמָה אֶזְעֹם, לֹא זָעַם יְהוָה. 8 How shall I curse, whom God hath
not cursed? And how shall I execrate, whom the LORD hath not execrated?

1868 אֲקַבֵּץ 5 Verb - Piel Imperfect - first person common singular 1)
to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble,
gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to
be gathered together ; 1e) (Hithpael) to gather together, be gathered together 6908
קָבַץ Isa. 56:8; Jer. 23:3; Ezek. 29:13; Mic. 2:12; Zeph. 3:19 ח נְאֻם אֲדֹנָי יְהוִה,
מְקַבֵּץ נִדְחֵי יִשְׂרָאֵל: עוֹד אֲקַבֵּץ עָלָיו, לְנִקְבָּצָיו. 8 Saith the Lord GOD who gathereth the
dispersed of Israel: Yet I will gather others to him, beside those of him that are gathered.
1869 אֶקְבֹּץ 1 Verb - Qal Imperfect - first person common singular 1)
to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble,
gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to
be gathered together ; 1e) (Hithpael) to gather together, be gathered together 6908
קָבַץ Ezek. 22:20 כ קְבֻצַת כֶּסֶף וּנְחֹשֶׁת וּבַרְזֶל וְעוֹפֶרֶת וּבְדִיל, אֶל־תּוֹךְ כּוּר, לָפַחַת־
עָלָיו אֵשׁ, לְהַנְתִּיךְ; כֵּן אֶקְבֹּץ בְּאַפִּי וּבַחֲמָתִי, וְהִנַּחְתִּי וְהִתַּכְתִּי אֶתְכֶם. 20 As they gather silver
and brass and iron and lead and tin into the midst of the furnace, to blow the fire upon it, to
melt it; so will I gather you in Mine anger and in My fury, and I will cast you in, and melt you.
1870 אֲקַבֵּצָה 1 Verb - Piel Imperfect Cohortative - first person common
singular 1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ;
1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take
away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered
together 6908 קָבַץ Mic. 4:6 ו בַּיּוֹם הַהוּא נְאֻם־יְהוָה, אֹסְפָה הַצֹּלֵעָה,
וְהַנִּדָּחָה, אֲקַבֵּצָה; וַאֲשֶׁר, הֲרֵעֹתִי. 6 In that day, saith the LORD, will I assemble her that
halteth, and I will gather her that is driven away, and her that I have afflicted;
1871 אֲקַבְּצֵךְ 1 Verb - Piel Imperfect - first person common singular |
second person feminine singular 1) to gather, assemble ; 1a) (Qal) to gather, collect,
assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to
gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to
gather together, be gathered together 6908 קָבַץ Isa. 54:7 ז בְּרֶגַע
קָטֹן, עֲזַבְתִּיךְ; וּבְרַחֲמִים גְּדֹלִים, אֲקַבְּצֵךְ. 7 For a small moment have I forsaken thee; but
with great compassion will I gather thee.
1872 אֲקַבְּצֶךָּ 1 Verb - Piel Imperfect - first person common singular |
second person masculine singular 1) to gather, assemble ; 1a) (Qal) to gather, collect,
assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to
gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to
gather together, be gathered together 6908 קָבַץ Isa. 43:5; ה אַל־
תִּירָא, כִּי אִתְּךָ־אָנִי: מִמִּזְרָח אָבִיא זַרְעֶךָ, וּמִמַּעֲרָב אֲקַבְּצֶךָּ. 5 Fear not, for I am with thee; I
will bring thy seed from the east, and gather thee from the west;
1873 אֲקַבְּצֵם 3 Verb - Piel Imperfect - first person common singular | third
person masculine plural 1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ;
1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather
together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together,
be gathered together 6908 קָבַץ Neh. 1:9; Hos. 8:10; Zech. 10:10;

ט וְשַׁבְתֶּם אֵלַי--וּשְׁמַרְתֶּם מִצְוֺתַי, וַעֲשִׂיתֶם אֹתָם: אִם-יִהְיֶה נִדַּחֲכֶם בִּקְצֵה הַשָּׁמַיִם, מִשָּׁם אֲקַבְּצֵם, והבואתים (וַהֲבִיאֹתִים) אֶל-הַמָּקוֹם, אֲשֶׁר בָּחַרְתִּי לְשַׁכֵּן אֶת-שְׁמִי שָׁם.   9 but if ye return unto Me, and keep My commandments and do them, though your dispersed were in the uttermost part of the heaven, yet will I gather them from thence, and will bring them unto the place that I have chosen to cause My name to dwell there.

1874   אֶקָּבֵר   1   Verb - Niphal Imperfect - first person common singular
1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ; 1d) (Pual) to be buried   6912   קָבַר   Ruth 1:17   ז בַּאֲשֶׁר תָּמוּתִי אָמוּת, וְשָׁם אֶקָּבֵר; כֹּה יַעֲשֶׂה יְהוָה לִי, וְכֹה יֹסִיף--כִּי הַמָּוֶת, יַפְרִיד בֵּינִי וּבֵינֵךְ.   17 where thou diest, will I die, and there will I be buried; the LORD do so to me, and more also, if aught but death part thee and me.'

1875   אֶקְדָּח   1   Noun - masculine singular   1) fiery glow, sparkle ; 2) (CLBL) the name of a gem-carbuncle   688   אֶקְדָּח   Isa. 54:12   יב וְשַׂמְתִּי כַּדְכֹד שִׁמְשֹׁתַיִךְ, וּשְׁעָרַיִךְ לְאַבְנֵי אֶקְדָּח; וְכָל־גְּבוּלֵךְ, לְאַבְנֵי־חֵפֶץ.   12 And I will make thy pinnacles of rubies, and thy gates of carbuncles, and all thy border of precious stones.

1876   אַקְדִּירֵם   1   Verb - Hiphil Imperfect - first person common singular | third person masculine plural   1) to mourn, be dark ; 1a) (Qal) to be dark ; 1b) (Hiphil) ; 1b1) to darken ; 1b2) to cause to mourn ; 1c) (Hithpael) to grow dark   6937   קָדַר   Ezek. 32:8   ח כָּל־מְאוֹרֵי אוֹר בַּשָּׁמַיִם, אַקְדִּירֵם עָלֶיךָ; וְנָתַתִּי חֹשֶׁךְ עַל־אַרְצְךָ, נְאֻם אֲדֹנָי יְהוִה.   8 All the bright lights of heaven will I make black over thee, and set darkness upon thy land, saith the Lord GOD.

1877   אֲקַדֵּם   1   Verb - Piel Imperfect - first person common singular   1) to meet, come or be in front, confront, go before ; 1a) (Piel) ; 1a1) to meet, confront, come to meet, receive ; 1a2) to go before, go in front, be in front ; 1a3) to lead, be beforehand, anticipate, forestall ; 1b) (Hiphil) ; 1b1) to come in front ; 1b2) to confront, anticipate 6923   קָדַם   Mic. 6:6   ו בַּמָּה אֲקַדֵּם יְהוָה, אִכַּף לֵאלֹהֵי מָרוֹם; הַאֲקַדְּמֶנּוּ בְעוֹלוֹת, בַּעֲגָלִים בְּנֵי שָׁנָה.   6 'Wherewith shall I come before the LORD, and bow myself before God on high? Shall I come before Him with burnt-offerings, with calves of a year old?

1878   אֲקַדֵּשׁ   1   Verb - Piel Imperfect - first person common singular   1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself   6942   קָדַשׁ
Exod. 29:44;   מד וְקִדַּשְׁתִּי אֶת־אֹהֶל מוֹעֵד, וְאֶת־הַמִּזְבֵּחַ; וְאֶת־אַהֲרֹן וְאֶת־בָּנָיו אֲקַדֵּשׁ, לְכַהֵן לִי.
44 And I will sanctify the tent of meeting, and the altar; Aaron also and his sons will I sanctify, to minister to Me in the priest's office.

1879 אֶקָּדֵשׁ 1 Verb - Niphal Imperfect - first person common singular
1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942
קָדַשׁ Lev. 10:3 ג וַיֹּאמֶר מֹשֶׁה אֶל־אַהֲרֹן, הוּא אֲשֶׁר־דִּבֶּר יְהוָה לֵאמֹר בִּקְרֹבַי אֶקָּדֵשׁ,
וְעַל־פְּנֵי כָל־הָעָם, אֶכָּבֵד; וַיִּדֹּם, אַהֲרֹן. 3 Then Moses said unto Aaron: 'This is it that the LORD spoke, saying: Through them that are nigh unto Me I will be sanctified, and before all the people I will be glorified.' And Aaron held his peace.

1880 אֲקַוֶּה 1 אִם־אֲקַוֶּה Verb - Piel Imperfect - first person common singular 1) to wait, look for, hope, expect ; 1a) (Qal) waiting (participle) ; 1b) (Piel) ; 1b1) to wait or look eagerly for ; 1b2) to lie in wait for ; 1b3) to wait for, linger for ; 2) to collect, bind together ; 2a) (Niphal) to be collected 6960 קָוָה Job 17:13
יג אִם־אֲקַוֶּה, שְׁאוֹל בֵּיתִי; בַּחֹשֶׁךְ, רִפַּדְתִּי יְצוּעָי. 13 If I look for the nether-world as my house; if I have spread my couch in the darkness;

1881 אָקוּט 1 Verb - Qal Imperfect - first person common singular 1) to loathe, be grieved, feel a loathing ; 1a) (Qal) to feel a loathing ; 1b) (Niphal) ; 1b1) to feel loathing against self ; 1b2) to detest ; 1c) (Hithpolel) to loathe oneself 6962
קוּט Psalm 95:10 י אַרְבָּעִים שָׁנָה, אָקוּט בְּדוֹר-- וָאֹמַר, עַם תֹּעֵי לֵבָב הֵם; וְהֵם, לֹא-
יָדְעוּ דְרָכָי. 10 For forty years was I wearied with that generation, and said: It is a people that do err in their heart, {N} and they have not known My ways;

1882 אָקוּם 4 Verb - Qal Imperfect - first person common singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Job 7:4; Psalm 12:6; 119:62; Isa. 33:10 ד אִם-
שָׁכַבְתִּי-- וְאָמַרְתִּי, מָתַי אָקוּם וּמִדַּד-עָרֶב; וְשָׂבַעְתִּי נְדֻדִים עֲדֵי-נָשֶׁף. 4 When I lie down, I say: 'When shall I arise?' But the night is long, {N} and I am full of tossings to and fro unto the dawning of the day.

1883 אָקוּמָה 3 Verb - Qal Imperfect Cohortative - first person common singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם 2 Sam. 3:21; Job 19:18;Song of Solomon (Cant.) 3:2 כא וַיֹּאמֶר אַבְנֵר אֶל־דָּוִד אָקוּמָה וְאֵלֵכָה וְאֶקְבְּצָה אֶל־אֲדֹנִי הַמֶּלֶךְ אֶת־כָּל־יִשְׂרָאֵל, וְיִכְרְתוּ אִתְּךָ בְּרִית, וּמָלַכְתָּ, בְּכֹל אֲשֶׁר־תְּאַוֶּה נַפְשֶׁךָ; וַיְשַׁלַּח דָּוִד אֶת־אַבְנֵר, וַיֵּלֶךְ בְּשָׁלוֹם. 21 And Abner said unto David: 'I will arise and go, and will gather all Israel unto my lord the king, that they may make a covenant with thee, and that thou mayest reign over all that thy soul desireth.' And David sent Abner away; and he went in peace.

1884 אֲקוֹמֵם 1 Verb - Piel Imperfect - first person common singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Isa. 44:26 כו מֵקִים דְּבַר עַבְדּוֹ, וַעֲצַת מַלְאָכָיו יַשְׁלִים; הָאֹמֵר לִירוּשָׁלִַם תּוּשָׁב, וּלְעָרֵי יְהוּדָה תִּבָּנֶינָה, וְחָרְבוֹתֶיהָ אֲקוֹמֵם. 26 That confirmeth the word of His servant, and performeth the counsel of His messengers; that saith of Jerusalem: 'She shall be inhabited'; and of the cities of Judah: 'They shall be built, and I will raise up the waste places thereof';

1885 אֶקַּח 2 Verb - Qal Imperfect - first person common singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken

away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning)   3947   לָקַח   2 Kings 5:16; Isa. 47:3   טז וַיֹּאמֶר, חַי־
יְהוָה אֲשֶׁר־עָמַדְתִּי לְפָנָיו אִם־אֶקָּח; וַיִּפְצַר־בּוֹ לָקַחַת, וַיְמָאֵן.   16 But he said: 'As the LORD liveth, before whom I stand, I will receive none.' And he urged him to take it; but he refused

1886   אֶקַּח   6   וְאִם־אֶקַּח   Verb - Qal Imperfect - first person common singular   1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning)   3947   לָקַח   Gen. 14:23; 1 Kings 11:34, 37; Psalm 50:9; 75:3; Isa. 66:21   כג אִם־מִחוּט וְעַד שְׂרוֹךְ־נַעַל, וְאִם־אֶקַּח מִכָּל־אֲשֶׁר־לָךְ; וְלֹא
תֹאמַר, אֲנִי הֶעֱשַׁרְתִּי אֶת־אַבְרָם.   23 that I will not take a thread nor a shoe-latchet nor aught that is thine, lest thou shouldest say: I have made Abram rich;

1887   אֶקְחָה   1   אֶקְחָה־יַיִן   Verb - Qal Imperfect Cohortative - first person common singular   1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning)   3947   לָקַח   Isa. 56:12   יב
אֵתָיוּ אֶקְחָה־יַיִן, וְנִסְבְּאָה שֵׁכָר; וְהָיָה כָזֶה יוֹם מָחָר, גָּדוֹל יֶתֶר מְאֹד.   12 'Come ye, I will fetch wine, and we will fill ourselves with strong drink; and to-morrow shall be as this day, and much more abundant.'

1888   אֶקָּחֲךָ   2   Verb - Qal Imperfect Cohortative if contextual - first person common singular | second person masculine singular   1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to

fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning)
3947 לָקַח Num. 23:27; Hag. 2:23 כז וַיֹּאמֶר בָּלָק, אֶל־בִּלְעָם, לְכָה־נָּא אֶקָּחֲךָ, אֶל־מָקוֹם אַחֵר; אוּלַי יִישַׁר בְּעֵינֵי הָאֱלֹהִים, וְקַבֹּתוֹ לִי מִשָּׁם. 27 And Balak said unto Balaam: 'Come now, I will take thee unto another place; peradventure it will please God that thou mayest curse me them from thence.'
1889 אֶקְטֹף 1 Verb - Qal Imperfect - first person common singular 1) to pluck off or out, cut off ; 1a) (Qal) to pluck off ; 1b) (Niphal) to be plucked off
6998 קָטַף Ezek. 17:22 כב כֹּה אָמַר, אֲדֹנָי יְהוִה, וְלָקַחְתִּי אָנִי מִצַּמֶּרֶת הָאֶרֶז הָרָמָה, וְנָתָתִּי; מֵרֹאשׁ יֹנְקוֹתָיו, רַךְ אֶקְטֹף, וְשָׁתַלְתִּי אָנִי, עַל הַר־גָּבֹהַּ וְתָלוּל. 22 Thus saith the Lord GOD: Moreover I will take, even I, of the lofty top of the cedar, and will set it; I will crop off from the topmost of its young twigs a tender one, and I will plant it upon a high mountain and eminent;
1890 אָקִים 6 Verb - Hiphil Imperfect - first person common singular
1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Gen. 17:21; Deut. 18:18; 1 Sam. 3:12; Jer. 30:9; Amos 9:11 כא וְאֶת־בְּרִיתִי, אָקִים אֶת־יִצְחָק, אֲשֶׁר תֵּלֵד לְךָ שָׂרָה לַמּוֹעֵד הַזֶּה, בַּשָּׁנָה הָאַחֶרֶת. 21 But My covenant will I establish with Isaac, whom Sarah shall bear unto thee at this set time in the next year.'
1891 אֲקִימֵהּ 1 Verb - Hiphil Perfect - third person masculine singular | third person masculine singular 1) to arise, stand ; 1a) (P'al) ; 1a1) to arise from ; 1a2) to come on the scene (fig) ; 1a3) to arise (out of inaction) ; 1a4) to stand ; 1a5) to endure ; 1b) (Pael) to set up, establish ; 1c) (Aphel) ; 1c1) to set up ; 1c2) to lift up ; 1c3) to establish ; 1c4) to appoint ; 1d) (Hophal) to be made to stand 6966 קוּם Daniel 3:1 א נְבוּכַדְנֶצַּר מַלְכָּא, עֲבַד צְלֵם דִּי־דְהַב, רוּמֵהּ אַמִּין שִׁתִּין, פְּתָיֵהּ אַמִּין שִׁת; אֲקִימֵהּ בְּבִקְעַת דּוּרָא, בִּמְדִינַת בָּבֶל. 1 Nebuchadnezzar the king made an image of gold, whose height was threescore cubits, and the breadth thereof six cubits; he set it up in the plain of Dura, in the province of Babylon.

1892 אָקִיץ 1 Verb - Hiphil Imperfect - first person common singular
1) to awake, wake up; 1a) (Hiphil) to awaken, arouse, show signs of waking, awake
6974 קִיץ Prov. 23:35 לה הִכּוּנִי בַל-חָלִיתִי-- הֲלָמוּנִי, בַּל-יָדָעְתִּי: מָתַי אָקִיץ;
אוֹסִיף, אֲבַקְשֶׁנּוּ עוֹד. 35 'They have struck me, and I felt it not, they have beaten me, and
I knew it not; {N} when shall I awake? I will seek it yet again.'

1893 אֶקְנֶה 2 Verb - Qal Imperfect - first person common singular 1)
to get, acquire, create, buy, possess ; 1a) (Qal) ; 1a1) to get, acquire, obtain ; 1a1a) of God
originating, creating, redeeming His people ; 1a1a1) possessor ; 1a1b) of Eve acquiring ; 1a1c)
of acquiring knowledge, wisdom ; 1a2) to buy ; 1b) (Niphal) to be bought ; 1c) (Hiphil) to
cause to possess 7069 קָנָה 2 Sam. 24:24; 1 Chr. 21:24 כד וַיֹּאמֶר
הַמֶּלֶךְ אֶל־אֲרַוְנָה, לֹא כִּי־קָנוֹ אֶקְנֶה מֵאוֹתְךָ בִּמְחִיר, וְלֹא אַעֲלֶה לַיהוָה אֱלֹהַי, עֹלוֹת חִנָּם; וַיִּקֶן דָּוִד
אֶת־הַגֹּרֶן וְאֶת־הַבָּקָר, בְּכֶסֶף שְׁקָלִים חֲמִשִּׁים. 24 And the king said unto Araunah: 'Nay; but
I will verily buy it of thee at a price; neither will I offer burnt-offerings unto the LORD my God
which cost me nothing.' So David bought the threshing-floor and the oxen for fifty shekels of
silver.

1894 אַקְנִיאֵם 1 Verb - Hiphil Imperfect - first person common singular |
third person masculine plural 1) to envy, be jealous, be envious, be zealous ; 1a) (Piel) ;
1a1) to be jealous of ; 1a2) to be envious of ; 1a3) to be zealous for ; 1a4) to excite to
jealous anger ; 1b) (Hiphil) to provoke to jealous anger, cause jealousy 7065 קָנָא
Deuteronomy 32:21 כא הֵם קִנְאוּנִי בְלֹא־אֵל, {ר} כִּעֲסוּנִי בְּהַבְלֵיהֶם; {ס} וַאֲנִי אַקְנִיאֵם
בְּלֹא־עָם, {ר} בְּגוֹי נָבָל אַכְעִיסֵם. {ס} 21 They have roused Me to jealousy with a no-
god; they have provoked Me with their vanities; and I will rouse them to jealousy with a no-
people; I will provoke them with a vile nation.

1895 אֶקְצוֹף 1 Verb - Qal Imperfect - first person common singular
1) to be displeased, be angry, fret oneself, be wroth ; 1a) (Qal) to be wroth, to be full of
wrath, to be furious ; 1b) (Hiphil) to provoke to wrath or anger ; 1c) (Hithpael) to put
oneself in a rage, anger oneself 7107 קָצַף Isa. 57:16 טז כִּי לֹא
לְעוֹלָם אָרִיב, וְלֹא לָנֶצַח אֶקְצוֹף: כִּי־רוּחַ מִלְּפָנַי יַעֲטוֹף, וּנְשָׁמוֹת אֲנִי עָשִׂיתִי. 16 For I will not
contend for ever, neither will I be always wroth; for the spirit that enwrappeth itself is from
Me, and the souls which I have made.

1896 אֶקְרָא 27 Verb - Qal Imperfect - first person common singular
1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud
sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to
read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission,
appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to
call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c)
(Pual) to be called, be named, be called out, be chosen 7121 קָרָא Deut.
32:3; 1 Sam. 12:17; 2 Sam. 22:4, 7; 1 Kings 18:24; Psalm 3:5; 18:4, 7; 22:3; 27:7; 28:1; 30:9;
55:17; 56:10; 57:3; 61:3; 86:3; 102:3; 116:2, 4, 13, 17; Prov. 8:4; Isa. 40:6; Jer. 20:8; Joel 1:19
ג כִּי שֵׁם יְהוָה, אֶקְרָא: {ס} הָבוּ גֹדֶל, לֵאלֹהֵינוּ. {ר} 3 For I will proclaim the name of
the LORD; ascribe ye greatness unto our God.

1897 אֶקְרֵא 1 Verb - Qal Imperfect - first person common singular 1)
to call, read aloud, read out, shout ; 1a) (P'al) ; 1a1) to call, proclaim ; 1a2) to read aloud,
read out ; 1b)(Ithp'el) to be summoned, be called 7123 קְרָא Daniel 5:17
יז בֵּאדַיִן עָנֵה דָנִיֵּאל, וְאָמַר קֳדָם מַלְכָּא, מַתְּנָתָךְ לָךְ לֶהֶוְיָן, וּנְבָזְבְּיָתָךְ לְאָחֳרָן הַב; בְּרַם, כְּתָבָא אֶקְרֵא
לְמַלְכָּא, וּפִשְׁרָא, אֲהוֹדְעִנֵּהּ. 17 Then Daniel answered and said before the king: 'Let thy
gifts be to thyself, and give thy rewards to another; nevertheless I will read the writing unto
the king, and make known to him the interpretation.

1898 אֶקְרָאֶךָּ 2 Verb - Qal Imperfect - first person common singular |
second person masculine singular 1) to call, call out, recite, read, cry out, proclaim ; 1a)
(Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name
of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon,
invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to,
call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud,
be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen
7121 קָרָא Psalm 86:7; Lam. 3:57 ז בְּיוֹם צָרָתִי, אֶקְרָאֶךָּ: כִּי תַעֲנֵנִי. 7
In the day of my trouble I call upon Thee; for Thou wilt answer me.

1899 אֲקָרְבֶנּוּ 1 Verb - Piel Imperfect - first person common singular |
third person masculine singular 1) to come near, approach, enter into, draw near ; 1a)
(Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to
approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present
7126 קָרַב Job 31:37 לז מִסְפַּר צְעָדַי, אַגִּידֶנּוּ; כְּמוֹ-נָגִיד, אֲקָרְבֶנּוּ. 37 I
would declare unto him the number of my steps; as a prince would I go near unto him.

1900 אִקָּרֶה 1 Verb - Niphal Imperfect - first person common singular
1) cold 7136 קָרָה Num. 23:15 טו וַיֹּאמֶר, אֶל-בָּלָק, הִתְיַצֵּב כֹּה, עַל-
עֹלָתֶךָ; וְאָנֹכִי, אִקָּרֶה כֹּה. 15 And he said unto Balak: 'Stand here by thy burnt-offering,
while I go toward a meeting yonder.'

1901 אֶקְרָע 1 Verb - Qal Imperfect - first person common singular 1)
to tear, tear in pieces ; 1a) (Qal) ; 1a1) to tear, rend ; 1a2) to tear away or out ; 1a3) to tear,
rend asunder ; 1a3a) to make wide or large (of eyes) ; 1a3b) to rend open (of heavens) ; 1a4)
to tear, rend (of wild beasts) ; 1b) (Niphal) to be rent, be split asunder 7167
קָרַע 1 Kings 11:13 יג רַק אֶת־כָּל־הַמַּמְלָכָה לֹא אֶקְרָע, שֵׁבֶט אֶחָד אֶתֵּן לִבְנֶךָ: לְמַעַן
דָּוִד עַבְדִּי, וּלְמַעַן יְרוּשָׁלִַם אֲשֶׁר בָּחָרְתִּי. {ס} 13 Howbeit I will not rend away all the
kingdom; but I will give one tribe to thy son; for David My servant's sake, and for Jerusalem's
sake which I have chosen.' {S}

1902 אֶקְרָעֶ 1 Verb - Qal Imperfect - first person common singular 1)
to tear, tear in pieces ; 1a) (Qal) ; 1a1) to tear, rend ; 1a2) to tear away or out ; 1a3) to tear,
rend asunder ; 1a3a) to make wide or large (of eyes) ; 1a3b) to rend open (of heavens) ; 1a4)
to tear, rend (of wild beasts) ; 1b) (Niphal) to be rent, be split asunder 7167
קָרַע 1 Kings 11:11 יא וַיֹּאמֶר יְהוָה לִשְׁלֹמֹה, יַעַן אֲשֶׁר הָיְתָה־זֹּאת עִמָּךְ, וְלֹא שָׁמַרְתָּ
בְּרִיתִי וְחֻקֹּתַי, אֲשֶׁר צִוִּיתִי עָלֶיךָ־־קָרֹעַ אֶקְרַע אֶת־הַמַּמְלָכָה מֵעָלֶיךָ, וּנְתַתִּיהָ לְעַבְדֶּךָ. 11
Wherefore the LORD said unto Solomon: 'Forasmuch as this hath been in thy mind, and thou

hast not kept My covenant and My statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.

1903 אֶקְרָעֶנָּה 1 Verb - Qal Imperfect - first person common singular | third person feminine singular 1) to tear, tear in pieces ; 1a) (Qal) ; 1a1) to tear, rend ; 1a2) to tear away or out ; 1a3) to tear, rend asunder ; 1a3a) to make wide or large (of eyes) ; 1a3b) to rend open (of heavens) ; 1a4) to tear, rend (of wild beasts) ; 1b) (Niphal) to be rent, be split asunder 7167 קָרַע 1 Kings 11:12 יב אַךְ־בְּיָמֶיךָ לֹא אֶעֱשֶׂנָּה, לְמַעַן דָּוִד אָבִיךָ: מִיַּד בִּנְךָ, אֶקְרָעֶנָּה. 12 Notwithstanding in thy days I will not do it, for David thy father's sake; but I will rend it out of the hand of thy son.

1904 אַקְשֶׁה 1 Verb - Hiphil Imperfect - first person common singular 1) to be hard, be severe, be fierce, be harsh ; 1a) (Qal) ; 1a1) to be hard, be difficult ; 1a2) to be hard, be severe ; 1b) (Niphal) ; 1b1) to be ill-treated ; 1b2) to be hard pressed ; 1c) (Piel) to have severe labour (of women) ; 1d) (Hiphil) ; 1d1) to make difficult, make difficulty ; 1d2) to make severe, make burdensome ; 1d3) to make hard, make stiff, make stubborn ; 1d3a) of obstinacy (fig) ; 1d4) to show stubbornness 7185 קָשָׁה Exod. 7:3 ג וַאֲנִי אַקְשֶׁה, אֶת־לֵב פַּרְעֹה; וְהִרְבֵּיתִי אֶת־אֹתֹתַי וְאֶת־מוֹפְתַי, בְּאֶרֶץ מִצְרָיִם. 3 And I will harden Pharaoh's heart, and multiply My signs and My wonders in the land of Egypt.

1905 אֶרְאֶה 22 Verb - Qal Imperfect - first person common singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Gen. 21:16; 32:21; 44:34; Num. 11:15; Deut. 18:16; 32:20; 2 Sam. 13:5; 14:32; Job 9:11; 23:9; 31:19, 21, 26; Psalm 8:4; 73:3; 118:7; Eccl. 2:3; Isa. 38:11; Jer. 4:21; 11:20; 20:12; Mic. 7:9 טז וַתֵּלֶךְ וַתֵּשֶׁב לָהּ מִנֶּגֶד, הַרְחֵק כִּמְטַחֲוֵי קֶשֶׁת, כִּי אָמְרָה, אַל־אֶרְאֶה בְּמוֹת הַיָּלֶד; וַתֵּשֶׁב מִנֶּגֶד, וַתִּשָּׂא אֶת־קֹלָהּ וַתֵּבְךְּ. 16 And she went, and sat her down over against him a good way off, as it were a bow-shot; for she said: 'Let me not look upon the death of the child.' And she sat over against him, and lifted up her voice, and wept.

1906 אֵרָאֶה 2 Verb - Niphal Imperfect - first person common singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Lev. 16:2; 1 Kings 18:15

ב וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, דַּבֵּר אֶל-אַהֲרֹן אָחִיךָ, וְאַל-יָבֹא בְכָל-עֵת אֶל-הַקֹּדֶשׁ, מִבֵּית לַפָּרֹכֶת--אֶל-פְּנֵי הַכַּפֹּרֶת אֲשֶׁר עַל-הָאָרֹן, וְלֹא יָמוּת, כִּי בֶּעָנָן, אֵרָאֶה עַל-הַכַּפֹּרֶת.   2 and the LORD said unto Moses: 'Speak unto Aaron thy brother, that he come not at all times into the holy place within the veil, before the ark-cover which is upon the ark; that he die not; for I appear in the cloud upon the ark-cover.

1907   אַרְאֶךָּ   2   Verb - Hiphil Imperfect - first person common singular | second person masculine singulare   1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face   7200   רָאָה   Gen. 12:1; Zech. 1:9   א וַיֹּאמֶר יְהוָה אֶל־אַבְרָם, לֶךְ־לְךָ מֵאַרְצְךָ וּמִמּוֹלַדְתְּךָ וּמִבֵּית אָבִיךָ, אֶל־הָאָרֶץ, אֲשֶׁר אַרְאֶךָּ.   1 Now the LORD said unto Abram: 'Get thee out of thy country, and from thy kindred, and from thy father's house, unto the land that I will show thee.

1908   אֶרְאֶךָּ   1   וְאִם־אֶרְאֶךָּ   Verb - Qal Imperfect - first person common singular | second person masculine singular   1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face   7200   רָאָה   2 Kings 3:14   יד וַיֹּאמֶר אֱלִישָׁע, חַי־יְהוָה צְבָאוֹת אֲשֶׁר עָמַדְתִּי לְפָנָיו, כִּי לוּלֵי פְּנֵי יְהוֹשָׁפָט מֶלֶךְ־יְהוּדָה, אֲנִי נֹשֵׂא--אִם־אַבִּיט אֵלֶיךָ, וְאִם־אֶרְאֶךָּ.   14 And Elisha said: 'As the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

1909   אֲרִאֵל   1   Noun - masculine singular construct   1) meaning uncertain ; 1a) (CLBL) possibly lion-like ; 1b) (BDB) possibly two sons of Ariel of Moab   739   אֲרִיאֵל   2 Sam. 23:20   כ וּבְנָיָהוּ בֶן־יְהוֹיָדָע בֶּן־אִישׁ־חי (חַיִל) רַב־פְּעָלִים, מִקַּבְצְאֵל; הוּא הִכָּה, אֵת שְׁנֵי אֲרִאֵל מוֹאָב, וְהוּא יָרַד וְהִכָּה אֶת־האריה (הָאֲרִי) בְּתוֹךְ הַבֹּאר, בְּיוֹם הַשָּׁלֶג.   20 And Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done mighty deeds, he smote the two altar-hearths of Moab; he went down also and slew a lion in the midst of a pit in time of snow;

1910   אֶרְאֶלָּם   1   Noun - masculine singular construct | third person masculine plural   1) (CLBL) hero, valiantone ; 2) (BDB) form and meaning dubious ; 3) (TWOT) Ariel or hearth   691   אֶרְאֵל   Isa. 33:7   ז הֵן, אֶרְאֶלָּם, צָעֲקוּ,

חֻצָה; מַלְאֲכֵי שָׁלוֹם, מַר יִבְכָּיוּן. 7 Behold, their valiant ones cry without; the ambassadors of peace weep bitterly.

1911 אֶרְאֵם 1 Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Jer. 18:17 {ס} יז כְּרוּחַ־קָדִים אֲפִיצֵם, לִפְנֵי אוֹיֵב; עֹרֶף וְלֹא־פָנִים אֶרְאֵם, בְּיוֹם אֵידָם. 17 I will scatter them as with an east wind before the enemy; I will look upon their back, and not their face, in the day of their calamity. {S}

1912 אַרְאֶנּוּ 2 Verb - Hiphil Imperfect - first person common singular | third person masculine singulare 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Psalm 50:23; Mic. 7:15 כג זֹבֵחַ תּוֹדָה, יְכַבְּדָנְנִי: וְשָׂם דֶּרֶךְ--אַרְאֶנּוּ, בְּיֵשַׁע אֱלֹהִים. 23 Whoso offereth the sacrifice of thanksgiving honoureth Me; and to him that ordereth his way aright will I show the salvation of God.' {P}

1913 אֶרְאֶנּוּ 3 Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Num. 23:9; 24:17; Jer. 23:24 ט כִּי-מֵרֹאשׁ צֻרִים אֶרְאֶנּוּ, וּמִגְּבָעוֹת אֲשׁוּרֶנּוּ: הֶן-עָם לְבָדָד יִשְׁכֹּן, וּבַגּוֹיִם לֹא יִתְחַשָּׁב. 9 For from the top of the rocks I see him, and from the hills I behold him: lo, it is a people that shall dwell alone, and shall not be reckoned among the nations.

1914 אָרֶב 2 במו־אָרֶב Noun - masculine singular 1) a lying-in-wait ; 2) covert, lair, den 695 אָרֶב Job 37:8; 38:40 ח וַתָּבוֹא חַיָּה בְמוֹ-אָרֶב; וּבִמְעוֹנֹתֶיהָ תִשְׁכֹּן. 8 Then the beasts go into coverts, and remain in their dens.

1915 אֲרַב 1 Noun proper - feminine singular Arab = |ambush|; 1) a city near Hebron 694 אֲרָב Joshua 15:52 נב אֲרַב וְרוּמָה, וְאֶשְׁעָן.
52 Arab, and Rumah, and Eshan;

1916 אֱרָב־ 1 אֱרָב־דָּם Verb - Qal Infinitive construct 1) to lie in wait, ambush, lurk ; 1a) (Qal) ; 1a1) to lie in wait ; 1a2) ambush (participle as subst) ; 1b) (Piel) ambushers, liers-in-wait (pl. participle) ; 1c) (Hiphil) to lay an ambush 693
אָרַב Prov. 12:6 ו דִּבְרֵי רְשָׁעִים אֱרָב-דָּם; וּפִי יְשָׁרִים, יַצִּילֵם. 6 The words of the wicked are to lie in wait for blood; but the mouth of the upright shall deliver them.

1917 אֹרֵב 4 Verb - Qal Participle - masculine singular 1) to lie in wait, ambush, lurk ; 1a) (Qal) ; 1a1) to lie in wait ; 1a2) ambush (participle as subst) ; 1b) (Piel) ambushers, liers-in-wait (pl. participle) ; 1c) (Hiphil) to lay an ambush 693
אָרַב Jos. 8:2, 12, 14; Lam. 3:10 ב וְעָשִׂיתָ לָעַי וּלְמַלְכָּהּ, כַּאֲשֶׁר עָשִׂיתָ לִירִיחוֹ
וּלְמַלְכָּהּ--רַק־שְׁלָלָהּ וּבְהֶמְתָּהּ, תָּבֹזּוּ לָכֶם; שִׂים־לְךָ אֹרֵב לָעִיר, מֵאַחֲרֶיהָ. 2 And thou shalt do to Ai and her king as thou didst unto Jericho and her king; only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves; set thee an ambush for the city behind it.'

1918 אַרְבֵאל 1 Noun proper - feminine singular Beth-Arbel = |house of God's Ambush|; 1) a place in Palestine, perhaps Gilead or Galilee 1009
בֵּית Hos. 10:14 יד וְקָאם שָׁאוֹן, בְּעַמֶּךָ, וְכָל־מִבְצָרַיִךְ יוּשַּׁד, כְּשֹׁד שַׁלְמַן בֵּית אַרְבֵאל
בְּיוֹם מִלְחָמָה: אֵם עַל־בָּנִים, רֻטָּשָׁה. 14 Therefore shall a tumult arise among thy hosts, and all thy fortresses shall be spoiled, as Shalman spoiled Beth-arbel in the day of battle; the mother was dashed in pieces with her children.

1919 אַרְבֶּה 14 Verb - Hiphil Imperfect - first person common singular 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235
רָבָה Gen. 3:16; 16:10; 22:17; Exod. 10:4, 14, 19; 32:13; Jdg. 6:5; 1 Kings 8:37; 2 Chr. 6:28; Job 29:18; Psalm 105:34; Jer. 33:22; Ezek. 36:37 טז אֶל־הָאִשָּׁה אָמַר, הַרְבָּה אַרְבֶּה
עִצְּבוֹנֵךְ וְהֵרֹנֵךְ--בְּעֶצֶב, תֵּלְדִי בָנִים; וְאֶל־אִישֵׁךְ, תְּשׁוּקָתֵךְ, וְהוּא, יִמְשָׁל־בָּךְ. {ס} 16 Unto the woman He said: 'I will greatly multiply thy pain and thy travail; in pain thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.' {S}

1920 אָרְבוּ 2 Verb - Qal Perfect - third person common plural 1) to lie in wait, ambush, lurk ; 1a) (Qal) ; 1a1) to lie in wait ; 1a2) ambush (participle as subst) ; 1b) (Piel) ambushers, liers-in-wait (pl. participle) ; 1c) (Hiphil) to lay an ambush
693 אָרַב Psalm 59:4; Lam. 4:19 ד כִּי הִנֵּה אָרְבוּ, לְנַפְשִׁי-- יָגוּרוּ עָלַי עַזִּים;
לֹא-פִשְׁעִי וְלֹא-חַטָּאתִי יְהוָה. 4 For, lo, they lie in wait for my soul; the impudent gather themselves together against me; {N} not for my transgression, nor for my sin, O LORD.

1921 אָרְבּוֹ 1 Noun - masculine singular construct | third person masculine singular 1) ambuscade, hiding place ; 2) treachery, deceit (fig.) 696 אֹ֫רֶב Jer. 9:7 ז חֵץ שוחט (שָׁחוּט) לְשׁוֹנָם, מִרְמָה דִבֵּר; בְּפִיו, שָׁלוֹם אֶת־רֵעֵהוּ יְדַבֵּר, וּבְקִרְבּוֹ, יָשִׂים אָרְבּוֹ. 7 Their tongue is a sharpened arrow, it speaketh deceit; one speaketh peaceably to his neighbour with his mouth, but in his heart he layeth wait for him.

1922 אָרְבּוֹת 1 Noun - feminine plural construct 1) artifice, deceit, trick 698 אָרְבּוֹת Isa. 25:11 יא וּפֵרַשׂ יָדָיו בְּקִרְבּוֹ, כַּאֲשֶׁר יְפָרֵשׂ הַשֹּׂחֶה לִשְׂחוֹת; וְהִשְׁפִּיל, גַּאֲוָתוֹ, עִם, אָרְבּוֹת יָדָיו. 11 And when he shall spread forth his hands in the midst thereof, as he that swimmeth spreadeth forth his hands to swim, his pride shall be brought down together with the cunning of his hands.

1923 אֲרֻבּוֹת 4 Noun - feminine plural construct 1) lattice, window, sluice ; 2) (CLBL) chimney (lattice opening where smoke escapes) 699 אֲרֻבָּה 2 Kings 7:2, 19; Isa. 24:18; Mal. 3:10 ב וַיַּעַן הַשָּׁלִישׁ אֲשֶׁר־לַמֶּלֶךְ נִשְׁעָן עַל־יָדוֹ אֶת־אִישׁ הָאֱלֹהִים, וַיֹּאמַר, הִנֵּה יְהוָה עֹשֶׂה אֲרֻבּוֹת בַּשָּׁמַיִם, הֲיִהְיֶה הַדָּבָר הַזֶּה; וַיֹּאמֶר, הִנְּכָה רֹאֶה בְּעֵינֶיךָ, וּמִשָּׁם, לֹא תֹאכֵל. {פ} 2 Then the captain on whose hand the king leaned answered the man of God, and said: 'Behold, if the LORD should make windows in heaven, might this thing be?' And he said: 'Behold, thou shalt see it with thine eyes, but shalt not eat thereof.' {P}

1924 אֹרְבִים 2 Verb - Qal Participle - masculine plural 1) to lie in wait, ambush, lurk ; 1a) (Qal) ; 1a1) to lie in wait ; 1a2) ambush (participle as subst) ; 1b) (Piel) ambushers, liers-in-wait (pl. participle) ; 1c) (Hiphil) to lay an ambush 693 אָרַב Jos. 8:4; Jdg. 20:29 ד וַיְצַו אֹתָם לֵאמֹר, רְאוּ אַתֶּם אֹרְבִים לָעִיר מֵאַחֲרֵי הָעִיר--אַל־תַּרְחִיקוּ מִן־הָעִיר, מְאֹד; וִהְיִיתֶם כֻּלְּכֶם, נְכֹנִים. 4 And he commanded them, saying: 'Behold, ye shall lie in ambush against the city, behind the city; go not very far from the city, but be ye all ready.

1925 אַרְבִּיצֵם 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to stretch oneself out, lie down, lie stretched out ; 1a) (Qal) to lie down, lie ; 1b)(Hiphil) to cause to lie down ; 1b1) laying (stones) 7257 רָבַץ Ezek. 34:15 טו אֲנִי אֶרְעֶה צֹאנִי וַאֲנִי אַרְבִּיצֵם, נְאֻם אֲדֹנָי יְהוִה. 15 I will feed My sheep, and I will cause them to lie down, saith the Lord GOD.

1926 אַרְבַּע 104 Number - feminine singular construct 1) four 702 אַרְבַּע Gen. 11:16; 15:13; 23:2, 15f; 31:41; 33:1; Exod. 25:12, 26; 26:2, 8; 27:2, 4; 36:9; 37:3, 13; 38:2, 5; Lev. 11:20f, 23, 27, 42; Num. 7:8; Deut. 22:12; Jos. 14:15; 15:13, 36, 54; 18:28; 19:7; 20:7; 21:11, 18, 22, 24, 29, 31, 35, 37, 39; Jdg. 1:10; 20:2, 17; 21:12; 1 Sam. 30:17; 1 Kings 7:19, 27, 34, 38, 42; 9:28; 18:19, 22; 22:41; 2 Kings 14:13; 1 Chr. 21:5; 2 Chr. 3:2; 4:13; 8:18; 13:3, 21; 18:5; 25:23; Ezr. 1:10; 2:15, 64, 67; 6:17; Neh. 6:4; 7:66, 68; 11:6; Prov. 30:15, 21; Jer. 15:3; 49:36; 52:21; Ezek. 1:5; 41:5; 43:14f, 17, 20; 45:19; Daniel 7:2, 6, 17; 8:8, 22; Zech. 2:1; 6:1, 5; 7:1 טז וַיְחִי־עֵבֶר, אַרְבַּע וּשְׁלֹשִׁים שָׁנָה; וַיּוֹלֶד, אֶת־פָּלֶג. 16 And Eber lived four and thirty years, and begot Peleg.

1927 אַרְבָּעָה 66 Number - masculine singular 1) four 702 אַרְבַּע Gen. 14:9; 46:22; Exod. 12:6; 25:34; 26:32; 27:16; 28:17; 36:36; 37:20; 38:19; 39:10; Num. 1:27, 29; 2:4, 6; 17:14; 25:9; 26:25, 43; 29:13, 17, 20, 23, 26, 29, 32; Jdg. 9:34;

19:2; 20:47; 1 Kings 7:2; 8:65; 18:34; 1 Chr. 3:5; 7:1; 23:10, 12; 24:13, 18; 25:5; 26:17f; Est.
9:15, 19, 21; Job 42:12, 16; Prov. 30:24; Isa. 17:6; Ezek. 10:9, 21; 40:41; Amos 1:3, 6, 9, 11, 13;
2:1, 4, 6; Zech. 2:3 ט אֵת כְּדָרְלָעֹמֶר מֶלֶךְ עֵילָם, וְתִדְעָל מֶלֶךְ גּוֹיִם, וְאַמְרָפֶל מֶלֶךְ שִׁנְעָר,
וְאַרְיוֹךְ מֶלֶךְ אֶלָּסָר--אַרְבָּעָה מְלָכִים, אֶת-הַחֲמִשָּׁה. 9 against Chedorlaomer king of Elam,
and Tidal king of Goiim, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings
against the five.

1928 אַרְבְּעָה 2 Number - masculine singular 1) four 703
אַרְבַּע Daniel 3:25; 7:17 כה עָנֵה וְאָמַר, הָא-אֲנָה חָזֵה גֻּבְרִין אַרְבְּעָה שְׁרַיִן מַהְלְכִין
בְּגוֹא-נוּרָא, וַחֲבָל, לָא-אִיתַי בְּהוֹן; וְרֵוֵהּ דִּי רביעיא (רְבִיעָאָה), דָּמֵה לְבַר-אֱלָהִין. {ס} 25 He
answered and said: 'Lo, I see four men loose, walking in the midst of the fire, and they have no
hurt; and the appearance of the fourth is like a son of the gods.' {S}

1929 אַרְבָּעִים 93 Number - common plural absolute 1) forty
705 אַרְבָּעִים Gen. 5:13; 7:4, 12, 17; 8:6; 18:28f; 25:20; 26:34; 32:16; 50:3; Exod.
16:35; 24:18; 34:28; Num. 1:33; 2:19; 13:25; 14:33f; 26:18; 32:13; 35:6f; Deut. 2:7; 8:2, 4; 9:9,
11, 18, 25; 10:10; 25:3; 29:4; Jos. 5:6; 14:7, 10; 21:41; Jdg. 3:11; 5:31; 8:28; 12:6, 14; 13:1; 1
Sam. 4:18; 17:16; 2 Sam. 2:10; 5:4; 15:7; 1 Kings 2:11; 5:6; 7:3, 38; 11:42; 14:21; 19:8; 2 Kings
2:24; 8:9; 10:14; 14:23; 1 Chr. 5:18; 12:37; 29:27; 2 Chr. 9:30; 12:13; 16:13; 22:2; Ezr. 2:10, 24,
34, 38, 66; Neh. 5:15; 7:13, 15, 28f, 36, 41, 44; 11:13; Psalm 95:10; Jer. 52:30; Ezek. 4:6;
29:11ff; 41:2; 46:22; Amos 2:10; 5:25; Jon. 3:4 יג וַיְחִי קֵינָן, אַחֲרֵי הוֹלִידוֹ אֶת-מַהֲלַלְאֵל,
אַרְבָּעִים שָׁנָה, וּשְׁמֹנֶה מֵאוֹת שָׁנָה; וַיּוֹלֶד בָּנִים, וּבָנוֹת. 13 And Kenan lived after he begot
Mahalalel eight hundred and forty years, and begot sons and daughters.

1930 אַרְבַּעַת 15 Number - masculine singular construct 1) four
702 אַרְבַּע Num. 7:7; Jdg. 11:40; 2 Sam. 21:22; 1 Chr. 9:26; 12:27; 2 Chr. 9:25;
Jer. 52:30; Ezek. 1:8, 17; 7:2; 10:11; 14:21; 43:16f; 46:21 ז אֵת שְׁתֵּי הָעֲגָלוֹת, וְאֵת אַרְבַּעַת
הַבָּקָר--נָתַן, לִבְנֵי גֵרְשׁוֹן: כְּפִי, עֲבֹדָתָם. 7 Two wagons and four oxen he gave unto the
sons of Gershon, according to their service.

1931 אַרְבַּעְתָּיִם 1 Number - feminine dual 1) fourfold 706
אַרְבַּעְתָּ֑יִם 2 Sam. 12:6 ו וְאֶת-הַכִּבְשָׂה, יְשַׁלֵּם אַרְבַּעְתָּיִם: עֵקֶב, אֲשֶׁר עָשָׂה אֶת-הַדָּבָר
הַזֶּה, וְעַל, אֲשֶׁר לֹא-חָמָל. {ס} 6 and he shall restore the lamb fourfold, because he did
this thing, and because he had no pity.' {S}

1932 אַרְבַּעְתָּם 1 Number - masculine singular construct | third person
masculine plural 1) four 702 אַרְבַּע Dan. 1:17 יז וְהַיְלָדִים
הָאֵלֶּה אַרְבַּעְתָּם, נָתַן לָהֶם הָאֱלֹהִים מַדָּע וְהַשְׂכֵּל בְּכָל-סֵפֶר וְחָכְמָה; וְדָנִיֵּאל הֵבִין, בְּכָל-חָזוֹן
וַחֲלֹמוֹת. 17 Now as for these four youths, God gave them knowledge and skill in all
learning and wisdom; and Daniel had understanding in all visions and dreams.

1933 אָרָבְתִּי 1 Verb - Qal Perfect - first person common singular 1)
to lie in wait, ambush, lurk ; 1a) (Qal) ; 1a1) to lie in wait ; 1a2) ambush (participle as
subst) ; 1b) (Piel) ambushers, liers-in-wait (pl. participle) ; 1c) (Hiphil) to lay an ambush
693 אָרַב Job 31:9 ט אִם-נִפְתָּה לִבִּי, עַל-אִשָּׁה; וְעַל-פֶּתַח רֵעִי אָרָבְתִּי.
9 If my heart have been enticed unto a woman, and I have lain in wait at my neighbour's door;

1934 אֲרֻבֹּתֵיהֶם 1 Noun - feminine plural construct | third person
masculine plural 1) lattice, window, sluice ; 2) (CLBL) chimney (lattice opening where
smoke escapes) 699 אֲרֻבָּה Isa. 60:8 ח מִי־אֵלֶּה, כָּעָב תְּעוּפֶינָה;
וְכַיּוֹנִים, אֶל־אֲרֻבֹּתֵיהֶם. 8 Who are these that fly as a cloud, and as the doves to their
cotes?

1935 אָרֶג 1 Noun - masculine singular 1) loom, shuttle 708
אֶ֫רֶג Job 7:6 ו יָמַי קַלּוּ, מִנִּי־אָרֶג; וַיִּכְלוּ, בְּאֶפֶס תִּקְוָה. 6 My days are swifter
than a weaver's shuttle, and are spent without hope.

1936 אֹרֵג 3 Verb - Qal Participle - masculine singular 1) to weave ;
1a) (Qal) ; 1a1) to weave (cloth) ; 1a2) to braid (Samson's hair) ; 1a3) weaver (subst.) ;
1a4) intrigue (fig.) 707 אָרַג Exod. 28:32; 39:22, 27 לב וְהָיָה פִי־
רֹאשׁוֹ, בְּתוֹכוֹ; שָׂפָה יִהְיֶה לְפִיו סָבִיב מַעֲשֵׂה אֹרֵג, כְּפִי תַחְרָא יִהְיֶה־לּוֹ--לֹא יִקָּרֵעַ. 32 And it
shall have a hole for the head in the midst thereof; it shall have a binding of woven work
round about the hole of it, as it were the hole of a coat of mail that it be not rent.

1937 אַרְגֹּב 4 Noun proper - masculine singular Argob = |heap of
clods| ; n pr loc ; 1) a district or area in Bashan ; n pr m ; 2)one of king Pekah's officers
709 אַרְגֹּב Deut. 3:4, 14; 1 Kings 4:13; 2 Kings 15:25 ד וַנִּלְכֹּד אֶת־כָּל־עָרָיו,
בָּעֵת הַהִוא--לֹא הָיְתָה קִרְיָה, אֲשֶׁר לֹא־לָקַחְנוּ מֵאִתָּם: שִׁשִּׁים עִיר כָּל־חֶבֶל אַרְגֹּב, מַמְלֶכֶת עוֹג בַּבָּשָׁן.
4 And we took all his cities at that time; there was not a city which we took not from them;
threescore cities, all the region of Argob, the kingdom of Og in Bashan.

1938 אַרְגְּוָנָא 3 Noun - masculine singular determined / Article א 1)
purple, red-purple 711 אַרְגְּוָנָא Dan. 5:7, 16, 29 ז קָרֵא מַלְכָּא, בְּחַיִל,
לְהֶעָלָה לְאָשְׁפַיָּא, כשדיא (כַּשְׂדָּאֵי) וְגָזְרַיָּא; עָנֵה מַלְכָּא וְאָמַר לְחַכִּימֵי בָבֶל, דִּי כָל־אֱנָשׁ דִּי־יִקְרֵה
כְתָבָה דְנָה וּפִשְׁרֵהּ יְחַוִּנַּנִי, אַרְגְּוָנָא יִלְבַּשׁ והמונכא (וְהַמְנִיכָא) דִי־דַהֲבָא עַל־צַוְּארֵהּ, וְתַלְתִּי בְמַלְכוּתָא,
{ס} יִשְׁלַט. 7 The king cried aloud to bring in the enchanters, the Chaldeans, and the
astrologers. The king spoke and said to the wise men of Babylon: 'Whosoever shall read this
writing, and declare unto me the interpretation thereof, shall be clothed with purple, and have
a chain of gold about his neck, and shall rule as one of three in the kingdom.' {S}

1939 אֹרְגוֹת 1 Verb - Qal Participle - feminine plural 1) to weave ;
1a) (Qal) ; 1a1) to weave (cloth) ; 1a2) to braid (Samson's hair) ; 1a3) weaver (subst.) ;
1a4) intrigue (fig.) 707 אָרַג 2 Kings 23:7 ז וַיִּתֹּץ אֶת־בָּתֵּי הַקְּדֵשִׁים,
אֲשֶׁר בְּבֵית יְהוָה: אֲשֶׁר הַנָּשִׁים, אֹרְגוֹת שָׁם בָּתִּים--לָאֲשֵׁרָה. 7 And he broke down the
houses of the sodomites, that were in the house of the LORD, where the women wove
coverings for the Asherah.

1940 אֶרְגָּז 1 Verb - Qal Imperfect - first person common singular 1)
tremble, quake, rage, quiver, be agitated, be excited, be perturbed ; 1a)(Qal) to quake, be
disquieted, be excited, be perturbed ; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb ;
1c) (Hithpael) to excite oneself 7264 רָגַז Hab. 3:16 טז שָׁמַעְתִּי וַתִּרְגַּז
בִּטְנִי, לְקוֹל צָלְלוּ שְׂפָתַי--יָבוֹא רָקָב בַּעֲצָמַי, וְתַחְתַּי אֶרְגָּז: אֲשֶׁר אָנוּחַ לְיוֹם צָרָה, לַעֲלוֹת לְעַם יְגוּדֶנּוּ.
16 When I heard, mine inward parts trembled, my lips quivered at the voice; rottenness

entereth into my bones, and I tremble where I stand; that I should wait for the day of trouble, when he cometh up against the people that he invadeth.

1941 אַרְגִּיז 1 Verb - Hiphil Imperfect - first person common singular
1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ; 1a)(Qal) to quake, be disquieted, be excited, be perturbed ; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb ; 1c) (Hithpael) to excite oneself 7264 רָגַז Isa. 13:13 יג עַל־כֵּן שָׁמַיִם
אַרְגִּיז, וְתִרְעַשׁ הָאָרֶץ מִמְּקוֹמָהּ--בְּעֶבְרַת יְהוָה צְבָאוֹת, וּבְיוֹם חֲרוֹן אַפּוֹ. 13 Therefore I will make the heavens to tremble, and the earth shall be shaken out of her place, for the wrath of the LORD of hosts, and for the day of His fierce anger.

1942 אֹרְגִים 5 Verb - Qal Participle - masculine plural 1) to weave ; 1a) (Qal) ; 1a1) to weave (cloth) ; 1a2) to braid (Samson's hair) ; 1a3) weaver (subst.) ; 1a4) intrigue (fig.) 707 אָרַג 1 Sam. 17:7; 2 Sam. 21:19; 1 Chr. 11:23; 20:5
ז וחץ (וְעֵץ) חֲנִיתוֹ, כִּמְנוֹר אֹרְגִים, וְלַהֶבֶת חֲנִיתוֹ, שֵׁשׁ־מֵאוֹת שְׁקָלִים בַּרְזֶל; וְנֹשֵׂא הַצִּנָּה, הֹלֵךְ לְפָנָיו.
7 And the shaft of his spear was like a weaver's beam; and his spear's head weighed six hundred shekels of iron; and his shield-bearer went before him.

1943 אַרְגִּיעַ 1 Verb - Hiphil Imperfect - first person common singular
1) to act in an instant, stir up, disturb ; 1a) (Qal) to stir up, disturb ; 1b) (Hiphil) to make a twinkling ; 2) to rest or repose, be at rest or repose, settle, quiet, give rest ; 2a) (Niphal) ; 2a1) to cause to rest (of sword, of the sea) ; 2a2) to wink (with prep) ; 2b) (Hiphil) ; 2b1) to give rest to ; 2b2) to rest, repose ; 3) to harden 7280 רָגַע Isa. 51:4
ד הַקְשִׁיבוּ אֵלַי עַמִּי, וּלְאוּמִּי אֵלַי הַאֲזִינוּ: כִּי תוֹרָה, מֵאִתִּי תֵצֵא, וּמִשְׁפָּטִי, לְאוֹר עַמִּים אַרְגִּיעַ. 4
Attend unto Me, O My people, and give ear unto Me, O My nation; for instruction shall go forth from Me, and My right on a sudden for a light of the peoples.

1944 אַרְגִּיעָה 2 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to act in an instant, stir up, disturb ; 1a) (Qal) to stir up, disturb ; 1b) (Hiphil) to make a twinkling ; 2) to rest or repose, be at rest or repose, settle, quiet, give rest ; 2a) (Niphal) ; 2a1) to cause to rest (of sword, of the sea) ; 2a2) to wink (with prep) ; 2b) (Hiphil) ; 2b1) to give rest to ; 2b2) to rest, repose ; 3) to harden 7280 רָגַע
Prov. 12:19; Jer. 49:19 יט שְׂפַת-אֱמֶת, תִּכּוֹן לָעַד; וְעַד-אַרְגִּיעָה, לְשׁוֹן שָׁקֶר. 19 The lip of truth shall be established for ever; but a lying tongue is but for a moment.

1945 אַרְגָּמָן 3 Noun - masculine singular 1) purple, red-purple
713 אַרְגָּמָן Num. 4:13; Cant. 3:10; Ezek. 27:16 יג וְדִשְּׁנוּ, אֶת-הַמִּזְבֵּחַ; וּפָרְשׂוּ
עָלָיו, בֶּגֶד אַרְגָּמָן. 13 And they shall take away the ashes from the altar, and spread a purple cloth thereon.

1946 אַרְגִּעָה 1 כִּי־אַרְגִּעָה Verb - Hiphil Imperfect Cohortative - first person common singular 1) to act in an instant, stir up, disturb ; 1a) (Qal) to stir up, disturb ; 1b) (Hiphil) to make a twinkling ; 2) to rest or repose, be at rest or repose, settle, quiet, give rest ; 2a) (Niphal) ; 2a1) to cause to rest (of sword, of the sea) ; 2a2) to wink (with prep) ; 2b) (Hiphil) ; 2b1) to give rest to ; 2b2) to rest, repose ; 3) to harden
7280 רָגַע Jer. 50:44 מד הִנֵּה כְּאַרְיֵה יַעֲלֶה מִגְּאוֹן הַיַּרְדֵּן, אֶל־נְוֵה אֵיתָן--כִּי־
אַרְגִּעָה ארוצם (אֲרִיצֵם) מֵעָלֶיהָ, וּמִי בָחוּר אֵלֶיהָ אֶפְקֹד: כִּי מִי כָמוֹנִי, וּמִי יוֹעִדֶנִּי, וּמִי־זֶה רֹעֶה, אֲשֶׁר

יַעֲמֹד לְפָנָי. 44 Behold, he shall come up like a lion from the thickets of the Jordan against the strong habitation; for I will suddenly make them run away from it, and whoso is chosen, him will I appoint over it; for who is like Me? and who will appoint Me a time? and who is that shepherd that will stand before Me?

1947 אַרְדְּ 1 Noun proper - masculine singular Ard = |I shall subdue|; 1) son of Benjamin ; 2) grandson of Benjamin 714 אָרְדְּ Num. 26:40 מ וַיִּהְיוּ בְנֵי-בֶלַע, אַרְדְּ וְנַעֲמָן--מִשְׁפַּחַת, הָאַרְדִּי, לְנַעֲמָן, מִשְׁפַּחַת הַנַּעֲמִי. 40 And the sons of Bela were Ard and Naaman; [of Ard,] the family of the Ardites; of Naaman, the family of the Naamites.

1948 אֵרֵד 3 Verb - Qal Imperfect - first person common singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד Gen. 37:35; 46:4; 1 Sam. 26:6 לה וַיָּקֻמוּ כָל־בָּנָיו וְכָל־בְּנֹתָיו לְנַחֲמוֹ, וַיְמָאֵן לְהִתְנַחֵם, וַיֹּאמֶר, כִּי־אֵרֵד אֶל־בְּנִי אָבֵל שְׁאֹלָה; וַיֵּבְךְּ אֹתוֹ, אָבִיו. 35 And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said: 'Nay, but I will go down to the grave to my son mourning.' And his father wept for him.

1949 אֵרְדָה־ 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד Genesis 18:21 כא אֵרְדָה־נָּא וְאֶרְאֶה, הַכְּצַעֲקָתָהּ הַבָּאָה אֵלַי עָשׂוּ כָּלָה; וְאִם־לֹא, אֵדָעָה. 21 I will go down now, and see whether they have done altogether according to the cry of it, which is come unto Me; and if not, I will know.'

1950 אֶרְדּוֹף 1 Verb - Qal Imperfect - first person common singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase 7291 רָדַף Psalm 18:38/37 לח אֶרְדּוֹף אוֹיְבַי, וְאַשִּׂיגֵם; וְלֹא-אָשׁוּב, עַד-כַּלּוֹתָם. 38 I have pursued mine enemies, and overtaken them; neither did I turn back till they were consumed.

1951 אֲרִדַי 1 Noun proper - masculine singular Aridai = |the lion is enough|; 1) a son of Haman 742 אֲרִדַי Est. 9:9 ט וְאֵת {ר} פַּרְמַשְׁתָּא {ס} וְאֵת {ר} אֲרִיסַי, {ס} וְאֵת {ר} אֲרִדַי {ס} וְאֵת {ר} וַיְזָתָא. {ס} 9 and {S} Parmashta, and {S} Arisai, and {S} Aridai, and {S} Vaizatha, {S}

1952 אֶרְדֹּף 2 Verb - Qal Imperfect - first person common singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight,

chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase 7291 רָדַף
Exod. 15:9; 1 Sam. 30:8 ט אָמַר {ר} אוֹיֵב אֶרְדֹּף אַשִּׂיג, {ס} אֲחַלֵּק שָׁלָל;
תִּמְלָאֵמוֹ {ר} נַפְשִׁי-- {ס} אָרִיק חַרְבִּי, תּוֹרִישֵׁמוֹ יָדִי. {ס} 9 The enemy said: 'I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.'

1953 אֶרְדְּפָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase
7291 רָדַף 2 Samuel 22:38 לח אֶרְדְּפָה אֹיְבַי, וָאַשְׁמִידֵם; {ס} וְלֹא אָשׁוּב, עַד־
כַּלּוֹתָם. {ר} 38 I have pursued mine enemies, and destroyed them; neither did I turn back till they were consumed.

1954 אָרָה־ 2 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to curse ; 1a) (Qal) ; 1a1) to curse ; 1a2) cursed be he (participle used as in curses) ; 1b) (Niphal) to be cursed, cursed ; 1c)(Piel) to curse, lay under a curse, put a curse on ; 1d) (Hophal) to be made a curse, be cursed 779 אָרַר
Num. 22:6; 23:7 ו וְעַתָּה לְכָה-נָּא אָרָה-לִּי אֶת-הָעָם הַזֶּה, כִּי-עָצוּם הוּא מִמֶּנִּי--אוּלַי אוּכַל נַכֶּה-
בּוֹ, וַאֲגָרְשֶׁנּוּ מִן-הָאָרֶץ: כִּי יָדַעְתִּי, אֵת אֲשֶׁר-תְּבָרֵךְ מְבֹרָךְ, וַאֲשֶׁר תָּאֹר, יוּאָר. 6 Come now therefore, I pray thee, curse me this people; for they are too mighty for me; peradventure I shall prevail, that we may smite them, and that I may drive them out of the land; for I know that he whom thou blessest is blessed, and he whom thou cursest is cursed.'

1955 אֹרוּ 2 Verb - Qal imperative masculine plural 1) to be or become light, shine ; 1a) (Qal) ; 1a1) to become light (day); 1a2) to shine (of the sun) ; 1a3) to become bright ; 1b) (Niphal) ; 1b1) to be illuminated ; 1b2) to become lighted up ; 1c) (Hiphil) ; 1c1) to give light, shine (of sun, moon, and stars) ; 1c2) to illumine, light up, cause to shine, shine ; 1c3) to kindle, light (candle, wood) ; 1c4) lighten (of the eyes, his law, etc) ; 1c5) to make shine (of the face) 779 אוֹר Jdg. 5:23; 1 Sam. 14:29
כג אוֹרוּ מֵרוֹז, אָמַר מַלְאַךְ יְהוָה--אֹרוּ אָרוֹר, {ר} יֹשְׁבֶיהָ: {ס} כִּי לֹא־בָאוּ לְעֶזְרַת
יְהוָה, {ס} לְעֶזְרַת {ר} יְהוָה בַּגִּבּוֹרִים. {ס} 23 'Curse ye Meroz', said the angel of the LORD, 'Curse ye bitterly the inhabitants thereof, because they came not to the help of the LORD, to the help of the LORD against the mighty.'

1956 אַרְוַד 1 Noun proper - feminine singular Arvad = |I shall break loose|; 1) a city-island nearSidon 719 אַרְוַד Ezek. 27:11 יא
בְּנֵי אַרְוַד וְחֵילֵךְ, עַל־חוֹמוֹתַיִךְ סָבִיב, וְגַמָּדִים, בְּמִגְדְּלוֹתַיִךְ הָיוּ; שִׁלְטֵיהֶם תִּלּוּ עַל־חוֹמוֹתַיִךְ, סָבִיב--
הֵמָּה, כָּלְלוּ יָפְיֵךְ. 11 The men of Arvad and Helech were upon thy walls round about,

and the Gammadim were in thy towers; they hanged their shields upon thy walls round about; they have perfected thy beauty.

1957 אֲרוּכָה 2 Noun - feminine singular 1) healing, restoration
724 אֲרוּכָה 2 Chr. 24:13; Neh. 4:1 יג וַיַּעֲשׂוּ עֹשֵׂי הַמְּלָאכָה, וַתַּעַל אֲרוּכָה
לַמְּלָאכָה בְּיָדָם; וַיַּעֲמִידוּ אֶת־בֵּית הָאֱלֹהִים, עַל־מַתְכֻּנְתּוֹ--וַיְאַמְּצֻהוּ. 13 So the workmen
wrought, and the work was perfected by them, and they set up the house of God in its state, and strengthened it.

1958 אָרוּם 2 Verb - Qal Imperfect - first person common singular 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311 רוּם Psalm 46:11
x 2 יא הַרְפּוּ וּדְעוּ, כִּי-אָנֹכִי אֱלֹהִים; אָרוּם בַּגּוֹיִם, אָרוּם בָּאָרֶץ. 11 'Let be, and know
that I am God; I will be exalted among the nations, I will be exalted in the earth.'

1959 אֲרַוְנָה 8 אָרָנְיָהkethib; Noun proper - masculine singular
Araunah = |I shall shout for joy| = |make ye to shine| (2Sa 24:16) or |joyful shouting of Jah| (2Sa 24:18); 1) a Jebusite who sold David the site for an altar 728 אֲרַוְנָה
2 Sam. 24:18, 20ff יח וַיָּבֹא־גָד אֶל־דָּוִד, בַּיּוֹם הַהוּא; וַיֹּאמֶר לוֹ, עֲלֵה הָקֵם לַיהוָה מִזְבֵּחַ, בְּגֹרֶן,
ארניה (אֲרַוְנָה) הַיְבֻסִי. 18 And Gad came that day to David, and said unto him: 'Go up,
rear an altar unto the LORD in the threshing-floor of Araunah the Jebusite.'

1960 אָרוּץ 3 Verb - Qal Imperfect - first person common singular 1) to run ; 1a) (Qal) ; 1a1) to run ; 1a2) runners (participle as subst) ; 1b) (Polel) to run swiftly, dart; 1c) (Hiphil) ; 1c1) to bring or move quickly, hurry ; 1c2) to drive away from, cause to run away 7323 רוּץ 2 Sam. 18:23; 22:30; Psalm 119:32 כג
וִיהִי־מָה אָרוּץ, וַיֹּאמֶר לוֹ רוּץ; וַיָּרָץ אֲחִימַעַץ דֶּרֶךְ הַכִּכָּר, וַיַּעֲבֹר אֶת־הַכּוּשִׁי. 23 'But come
what may, [said he,] I will run.' And he said unto him: 'Run.' Then Ahimaaz ran by the way of the Plain, and overran the Cushite.

1961 אָרוּצָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to run ; 1a) (Qal) ; 1a1) to run ; 1a2) runners (participle as subst) ; 1b) (Polel) to run swiftly, dart; 1c) (Hiphil) ; 1c1) to bring or move quickly, hurry ; 1c2) to drive away from, cause to run away 7323 רוּץ 2 Sam. 18:19 יט וַאֲחִימַעַץ
בֶּן־צָדוֹק, אָמַר, אָרוּצָה נָּא, וַאֲבַשְּׂרָה אֶת־הַמֶּלֶךְ: כִּי־שְׁפָטוֹ יְהוָה, מִיַּד אֹיְבָיו. 19 Then said
Ahimaaz the son of Zadok: 'Let me now run, and bear the king tidings, how that the LORD hath avenged him of his enemies.'

1962 אֲרוּצֵם 1 אֲרִיצֵםqere; Verb - Qal Imperfect - first person common singular | suffix third person masculine plural kethib 1) to run ; 1a) (Qal) ; 1a1) to run ; 1a2) runners (participle as subst) ; 1b) (Polel) to run swiftly, dart; 1c) (Hiphil) ; 1c1) to bring or move quickly, hurry ; 1c2) to drive away from, cause to run away

7323 רוץ Jer. 50:44 מד הִנֵּה כְּאַרְיֵה יַעֲלֶה מִגְּאוֹן הַיַּרְדֵּן, אֶל-נְוֵה אֵיתָן--כִּי-אַרְגִּעָה ארוצם (אֲרִיצֵם) מֵעָלֶיהָ, וּמִי בָחוּר אֵלֶיהָ אֶפְקֹד: כִּי מִי כָמוֹנִי, וּמִי יוֹעִדֶנִּי, וּמִי-זֶה רֹעֶה, אֲשֶׁר יַעֲמֹד לְפָנָי. 44 Behold, he shall come up like a lion from the thickets of the Jordan against the strong habitation; for I will suddenly make them run away from it, and whoso is chosen, him will I appoint over it; for who is like Me? and who will appoint Me a time? and who is that shepherd that will stand before Me?

1965 ...

1963 אָרוּר 31 Verb - Qal Passive Participle - masculine singular 1) to curse ; 1a) (Qal) ; 1a1) to curse ; 1a2) cursed be he (participle used as in curses) ; 1b) (Niphal) to be cursed, cursed ; 1c)(Piel) to curse, lay under a curse, put a curse on ; 1d) (Hophal) to be made a curse, be cursed 779 אָרַר Gen. 3:14; 4:11; 9:25; 27:29; 49:7; Num. 24:9; Deut. 27:15ff; 28:16ff; Jos. 6:26; Jdg. 21:18; 1 Sam. 14:24, 28; Jer. 11:3; 17:5; 20:14f; Jeremiah 48:10 יד וַיֹּאמֶר יְהוָה אֱלֹהִים אֶל-הַנָּחָשׁ, כִּי עָשִׂיתָ זֹּאת, אָרוּר אַתָּה מִכָּל-הַבְּהֵמָה, וּמִכֹּל חַיַּת הַשָּׂדֶה; עַל-גְּחֹנְךָ תֵלֵךְ, וְעָפָר תֹּאכַל כָּל-יְמֵי חַיֶּיךָ. 14 And the LORD God said unto the serpent: 'Because thou hast done this, cursed art thou from among all cattle, and from among all beasts of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life.

1964 אֲרוּרָה 1 Verb - Qal Passive Participle - feminine singular 1) to curse ; 1a) (Qal) ; 1a1) to curse ; 1a2) cursed be he (participle used as in curses) ; 1b) (Niphal) to be cursed, cursed ; 1c)(Piel) to curse, lay under a curse, put a curse on ; 1d) (Hophal) to be made a curse, be cursed 779 אָרַר Gen. 3:17 יז וּלְאָדָם אָמַר, כִּי-שָׁמַעְתָּ לְקוֹל אִשְׁתֶּךָ, וַתֹּאכַל מִן-הָעֵץ, אֲשֶׁר צִוִּיתִיךָ לֵאמֹר לֹא תֹאכַל מִמֶּנּוּ--אֲרוּרָה הָאֲדָמָה, בַּעֲבוּרֶךָ, בְּעִצָּבוֹן תֹּאכְלֶנָּה, כֹּל יְמֵי חַיֶּיךָ. 17 And unto Adam He said: 'Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying: Thou shalt not eat of it; cursed is the ground for thy sake; in toil shalt thou eat of it all the days of thy life.

1965 אֲרוּרִים 3 Verb - Qal Passive Participle - masculine plural 1) to curse ; 1a) (Qal) ; 1a1) to curse ; 1a2) cursed be he (participle used as in curses) ; 1b) (Niphal) to be cursed, cursed ; 1c)(Piel) to curse, lay under a curse, put a curse on ; 1d) (Hophal) to be made a curse, be cursed 779 אָרַר Jos. 9:23; 1 Sam. 26:19; Psalm 119:21 כג וְעַתָּה, אֲרוּרִים אַתֶּם; וְלֹא-יִכָּרֵת מִכֶּם עֶבֶד, וְחֹטְבֵי עֵצִים וְשֹׁאֲבֵי-מַיִם--לְבֵית אֱלֹהָי. 23 Now therefore ye are cursed, and there shall never fail to be of you bondmen, both hewers of wood and drawers of water for the house of my God.'

1966 אֻרְוֹת 1 Noun - feminine plural construct 1) manger, crib, stall (for animals) 723 אֻרָוֹת 1 Kings 5:6 ו וַיְהִי לִשְׁלֹמֹה, אַרְבָּעִים אֶלֶף אֻרְוֹת סוּסִים--לְמֶרְכָּבוֹ; וּשְׁנֵים-עָשָׂר אֶלֶף, פָּרָשִׁים. 6 And Solomon had forty thousand stalls of horses for his chariots, and twelve thousand horsemen.

1967 אֵרוֹמָם 1 Verb - Hithpael Imperfect - first person common singular 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311 רוּם Isa. 33:10 י עַתָּה אָקוּם, יֹאמַר יְהוָה; עַתָּה, אֵרוֹמָם--עַתָּה, אֶנָּשֵׂא. 10 Now will I arise, saith the LORD; now will I be exalted; now will I lift Myself up.

1968 אֲרוֹמִמְךָ 3 Verb - Piel Imperfect Cohortative if contextual - first person common singular | second person masculine singular 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311 רוּם Psalm 30:1/2; 145:1; Isa. 25:1 ב אֲרוֹמִמְךָ יְהוָה, כִּי דִלִּיתָנִי; וְלֹא-שִׂמַּחְתָּ אֹיְבַי לִי. 2 I will extol thee, O LORD, for Thou hast raised me up, and hast not suffered mine enemies to rejoice over me.

1969 אֲרוֹמְמֶךָּ 1 Verb - Polel imperfect -- firs person common singular suffix second person masculine singular cohortative in meaning, but no unique form for cohortative 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311 רוּם Psalm 118:28 כח אֵלִי אַתָּה וְאוֹדֶךָּ; אֱלֹהַי, אֲרוֹמְמֶךָּ. 28 Thou art my God, and I will give thanks unto Thee; Thou art my God, I will exalt Thee.

1970 אֲרוֹן 123 Noun - common singular construct 1) chest, ark ; 1a) money chest ; 1b) Ark of the Covenant ; 2)(TWOT) coffin 727 אָרוֹן Exod. 25:10; 26:33f; 30:26; 40:3, 5, 21; Deut. 10:1, 3, 8; 31:9, 25f; Jos. 3:3, 6, 8, 11, 13; 4:5, 7, 9, 11, 16, 18; 6:6f, 11ff; 7:6; 8:33; Jdg. 20:27; 1 Sam. 3:3; 4:3ff, 13, 18f, 21f; 5:1ff, 7f, 10f; 6:1, 3, 8, 11, 15, 18, 21; 7:1; 14:18; 2 Sam. 6:2ff, 6f, 9ff, 15ff; 15:24f, 29; 1 Kings 2:26; 3:15; 6:19; 8:1, 4, 6; 2 Kings 12:10; 1 Chr. 13:3, 5ff, 12, 14; 15:2f, 12, 14f, 24ff, 28f; 16:1, 4, 6, 37; 22:19; 28:18; 2 Chr. 1:4; 5:2, 7; 8:11; 24:8; 35:3; Jer. 3:16 י וְעָשׂוּ אֲרוֹן, עֲצֵי שִׁטִּים: אַמָּתַיִם וָחֵצִי אָרְכּוֹ, וְאַמָּה וָחֵצִי רָחְבּוֹ, וְאַמָּה וָחֵצִי, קֹמָתוֹ. 10 And they shall make an ark of acacia-wood: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.

1971 אָרוֹר 1 Verb - Qal Infinitive Absolute 1) to curse ; 1a) (Qal) ; 1a1) to curse ; 1a2) cursed be he (participle used as in curses) ; 1b) (Niphal) to be cursed, cursed ; 1c)(Piel) to curse, lay under a curse, put a curse on ; 1d) (Hophal) to be made a curse, be cursed 779 אָרַר Jdg. 5:23 כג אוֹרוּ מֵרוֹז, אָמַר מַלְאַךְ יְהוָה--

אֹרוּ אָרוֹר, {ר} יֹשְׁבֶיהָ: {ס} כִּי לֹא־בָאוּ לְעֶזְרַת יְהוָה, {ס} לְעֶזְרַת {ר} יְהוָה בַּגִּבּוֹרִים. {ס}
23 'Curse ye Meroz', said the angel of the LORD, 'Curse ye bitterly the inhabitants thereof, because they came not to the help of the LORD, to the help of the LORD against the mighty.'

1972 אָרוֹתִיהָ 1 Verb - Qal Perfect - first person common singular | third person feminine singular 1) to curse ; 1a) (Qal) ; 1a1) to curse ; 1a2) cursed be he (participle used as in curses) ; 1b) (Niphal) to be cursed, cursed ; 1c)(Piel) to curse, lay under a curse, put a curse on ; 1d) (Hophal) to be made a curse, be cursed 779 אָרַר Mal. 2:2 ב אִם־לֹא תִשְׁמְעוּ וְאִם־לֹא תָשִׂימוּ עַל־לֵב לָתֵת כָּבוֹד לִשְׁמִי, אָמַר יְהוָה צְבָאוֹת, וְשִׁלַּחְתִּי בָכֶם אֶת־הַמְּאֵרָה, וְאָרוֹתִי אֶת־בִּרְכוֹתֵיכֶם; וְגַם, אָרוֹתִיהָ, כִּי אֵינְכֶם, שָׂמִים עַל־לֵב.
2 If ye will not hearken, and if ye will not lay it to heart, to give glory unto My name, saith the LORD of hosts, then will I send the curse upon you, and I will curse your blessings; yea, I curse them, because ye do not lay it to heart.

1973 אָרֶז 3 Noun - masculine singular 1) cedar ; 1a) cedar tree ; 1b) cedar timber, cedar wood (in building) ; 1c) cedar wood (in purifications) 730 אֶ֫רֶז 1 Kings 6:20; Job 40:17; Cant. 8:9 כ וְלִפְנֵי הַדְּבִיר עֶשְׂרִים אַמָּה אֹרֶךְ וְעֶשְׂרִים אַמָּה רֹחַב, וְעֶשְׂרִים אַמָּה קוֹמָתוֹ, וַיְצַפֵּהוּ, זָהָב סָגוּר; וַיְצַף מִזְבֵּחַ, אָרֶז. 20 And before the Sanctuary which was twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof, overlaid with pure gold, he set an altar, which he covered with cedar.

1974 אֶרֶז 8 Noun - masculine singular 1) cedar ; 1a) cedar tree ; 1b) cedar timber, cedar wood (in building) ; 1c) cedar wood (in purifications) 730 אֶ֫רֶז Lev. 14:4, 49; Num. 19:6; 1 Kings 6:18; Isa. 41:19; Ezek. 27:5; 31:3; Zech. 11:2 ד וְצִוָּה, הַכֹּהֵן, וְלָקַח לַמִּטַּהֵר שְׁתֵּי-צִפֳּרִים חַיּוֹת, טְהֹרוֹת; וְעֵץ אֶרֶז, וּשְׁנִי תוֹלַעַת וְאֵזֹב. 4 then shall the priest command to take for him that is to be cleansed two living clean birds, and cedar-wood, and scarlet, and hyssop.

1975 אַרְזָה 1 Noun - feminine singular 1) cedar-panels, cedar-work 731 אַרְזָה Zeph. 2:14 יד וְרָבְצוּ בְתוֹכָהּ עֲדָרִים, כָּל־חַיְתוֹ־גוֹי--גַּם־קָאַת גַּם־קִפֹּד, בְּכַפְתֹּרֶיהָ יָלִינוּ; קוֹל יְשׁוֹרֵר בַּחַלּוֹן, חֹרֶב בַּסַּף, כִּי אַרְזָה, עֵרָה. 14 And all beasts of every kind shall lie down in the midst of her in herds; both the pelican and the bittern shall lodge in the capitals thereof; voices shall sing in the windows; desolation shall be in the posts; for the cedar-work thereof shall be uncovered.

1976 אַרְזֵי־ 6 Noun - masculine plural construct 1) cedar ; 1a) cedar tree ; 1b) cedar timber, cedar wood (in building) ; 1c) cedar wood (in purifications) 730 אֶ֫רֶז Jdg. 9:15; Psalm 29:5; 80:11; 104:16; Isa. 2:13; 14:8 טו וַיֹּאמֶר הָאָטָד, אֶל־הָעֵצִים, אִם בֶּאֱמֶת אַתֶּם מֹשְׁחִים אֹתִי לְמֶלֶךְ עֲלֵיכֶם, בֹּאוּ חֲסוּ בְצִלִּי; וְאִם־אַיִן--תֵּצֵא אֵשׁ מִן־הָאָטָד, וְתֹאכַל אֶת־אַרְזֵי הַלְּבָנוֹן. 15 And the bramble said unto the trees: If in truth ye anoint me king over you, then come and take refuge in my shadow; and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

1977 אֲרָזָיו 2 Noun - masculine plural construct | third person masculine singular 1) cedar ; 1a) cedar tree ; 1b) cedar timber, cedar wood (in building) ; 1c) cedar wood (in purifications) 730 אֶ֫רֶז 2 Kings 19:23; Isa. 37:24 כג בְּיַד מַלְאָכֶיךָ, חֵרַפְתָּ אֲדֹנָי, וַתֹּאמֶר ברכב (בְּרֹב) רִכְבִּי אֲנִי עָלִיתִי מְרוֹם הָרִים, יַרְכְּתֵי לְבָנוֹן; וְאֶכְרֹת

קוֹמַת אֲרָזָיו, מִבְחוֹר בְּרֹשָׁיו, וְאָבוֹאָה מְלוֹן קִצֹּה, יַעַר כַּרְמִלּוֹ. 23 By the messengers thou
hast taunted the Lord, and hast said: With the multitude of my chariots am I come up to the
height of the mountains, to the innermost parts of Lebanon; and I have cut down the tall
cedars thereof, and the choice cypresses thereof; and I have entered into his farthest lodge, the
forest of his fruitful field.

1978 אֲרָזֶיךָ 1 Noun - masculine plural construct | second person
masculine singular 1) cedar ; 1a) cedar tree ; 1b) cedar timber, cedar wood (in
building) ; 1c) cedar wood (in purifications) 730 אֶ֫רֶז Jer. 22:7 ז
וְקִדַּשְׁתִּי עָלֶיךָ מַשְׁחִתִים, אִישׁ וְכֵלָיו; וְכָרְתוּ מִבְחַר אֲרָזֶיךָ, וְהִפִּילוּ עַל־הָאֵשׁ. 7 And I will
prepare destroyers against thee, every one with his weapons; and they shall cut down thy
choice cedars, and cast them into the fire.

1979 אֲרָזִים 27 Noun - masculine plural 1) cedar ; 1a) cedar tree ;
1b) cedar timber, cedar wood (in building) ; 1c) cedar wood (in purifications) 730
אֶ֫רֶז 2 Sam. 5:11; 7:2, 7; 1 Kings 5:20, 22, 24; 6:10, 15f, 36; 7:2, 12; 9:11; 1 Chr. 14:1;
17:6; 22:4; 2 Chr. 2:2, 7; Ezr. 3:7; Psalm 29:5; 148:9; Cant. 1:17; Isa. 44:14; Ezek. 31:8; Amos
2:9 יא וַיִּשְׁלַח חִירָם מֶלֶךְ־צֹר מַלְאָכִים, אֶל־דָּוִד, וַעֲצֵי אֲרָזִים, וְחָרָשֵׁי עֵץ וְחָרָשֵׁי אֶבֶן קִיר;
וַיִּבְנוּ־בַיִת, לְדָוִד. 11 And Hiram king of Tyre sent messengers to David, and cedar-trees,
and carpenters, and masons; and they built David a house.

1980 אָרַח 4 Noun proper - masculine singular Arah = |traveller|; 1)
a man of Asher ; 2) the prominent head of a family of returning exiles ; 3) another returned
exile 733 אָרַח 2 Sam. 5:11; 7:2, 7; 1 Kings 5:20, 22, 24; 6:10, 15f, 36; 7:2,
12; 9:11; 1 Chr. 14:1; 17:6; 22:4; 2 Chr. 2:2, 7; Ezr. 3:7; Psalm 29:5; 148:9; Cant. 1:17; Isa.
44:14; Ezek. 31:8; Amos 2:9 יא וַיִּשְׁלַח חִירָם מֶלֶךְ־צֹר מַלְאָכִים, אֶל־דָּוִד, וַעֲצֵי אֲרָזִים,
וְחָרָשֵׁי עֵץ וְחָרָשֵׁי אֶבֶן קִיר; וַיִּבְנוּ־בַיִת, לְדָוִד. 11 And Hiram king of Tyre sent messengers
to David, and cedar-trees, and carpenters, and masons; and they built David a house.

1981 אֹרַח 16 Noun - common singular 1) way, path ; 1a) path,
road ; 1b) the path, way, passing of life (fig.) ; 1c) way of living (fig.) ; 1d) traveller,
wayfarer (meton) 734 אֹ֫רַח Gen. 18:11; 49:17; Psalm 16:11; 19:6; 119:101,
104, 128; Prov. 5:6; 10:17; 15:10, 24; Isa. 26:7f; 30:11; 33:8; 41:3 יא וְאַבְרָהָם וְשָׂרָה
זְקֵנִים, בָּאִים בַּיָּמִים; חָדַל לִהְיוֹת לְשָׂרָה, אֹרַח כַּנָּשִׁים. 11 Now Abraham and Sarah were old,
and well stricken in age; it had ceased to be with Sarah after the manner of women.--

1982 אֲרֻחָה 1 Noun - feminine singular 1) meal, allowance, ration ;
1a) food ; 1b) diet 737 אֲרֻחָה Jer. 40:5 ה וְעוֹדֶנּוּ לֹא־יָשׁוּב, וְשֻׁבָה
אֶל־גְּדַלְיָה בֶן־אֲחִיקָם בֶּן־שָׁפָן אֲשֶׁר הִפְקִיד מֶלֶךְ־בָּבֶל בְּעָרֵי יְהוּדָה וְשֵׁב אִתּוֹ בְּתוֹךְ הָעָם, אוֹ אֶל־כָּל־
הַיָּשָׁר בְּעֵינֶיךָ לָלֶכֶת, לֵךְ; וַיִּתֶּן־לוֹ רַב־טַבָּחִים אֲרֻחָה וּמַשְׂאֵת, וַיְשַׁלְּחֵהוּ. 5 Yet he would not
go back.--Go back then to Gedaliah the son of Ahikam, the son of Shaphan, whom the king of
Babylon hath made governor over the cities of Judah, and dwell with him among the people;
or go wheresoever it seemeth right unto thee to go.' So the captain of the guard gave him an
allowance and a present, and let him go.

1983 אָרְחוֹ 1 אֶת־אָרְחוֹ Noun - common singular construct | third
person masculine singular 1) way, path ; 1a) path, road ; 1b) the path, way, passing of

life (fig.) ; 1c) way of living (fig.) ; 1d) traveller, wayfarer (meton) 734 אֹ֫רַח
Psalm 119:9 ט בַּמֶּה יְזַכֶּה-נַּעַר, אֶת-אָרְחוֹ-- לִשְׁמֹר, כִּדְבָרֶךָ. 9 BETH. Wherewithal
shall a young man keep his way pure? By taking heed thereto according to Thy word.
1984 אָרְחוֹת 12 Noun - common plural construct 1) way, path ; 1a)
path, road ; 1b) the path, way, passing of life (fig.) ; 1c) way of living (fig.) ; 1d) traveller,
wayfarer (meton) 734 אֹ֫רַח Job 6:18f; 8:13; 30:12; Psalm 8:9; 17:4; 25:10;
Prov. 1:19; 2:8, 13, 19; 17:23 יח יִלָּפְתוּ, אָרְחוֹת דַּרְכָּם; יַעֲלוּ בַתֹּהוּ וְיֹאבֵדוּ. 18 The
paths of their way do wind, they go up into the waste, and are lost.
1985 אֳרָחוֹת 2 Noun - common plural 1) way, path ; 1a) path,
road ; 1b) the path, way, passing of life (fig.) ; 1c) way of living (fig.) ; 1d) traveller,
wayfarer (meton) 734 אֹ֫רַח Jdg. 5:6 x 2 ו בִּימֵי שַׁמְגַּר
בֶּן־ {ר} עֲנָת, {ס} בִּימֵי יָעֵל, חָדְלוּ, אֳרָחוֹת; {ס} וְהֹלְכֵי {ר} נְתִיבוֹת־־יֵלְכוּ, אֳרָחוֹת
עֲקַלְקַלּוֹת. {ס} 6 In the days of Shamgar the son of Anath, in the days of Jael, the
highways ceased, and the travellers walked through byways.
1986 אֹרְחוֹת 1 Noun - feminine plural construct 1) caravan,
travelling company 736 אֹרְחַת Isa. 21:13 יג מַשָּׂא, בַּעְרָב: בַּיַּעַר
בַּעְרַב תָּלִינוּ, אֹרְחוֹת דְּדָנִים. 13 The burden upon Arabia. In the thickets in Arabia shall
ye lodge, O ye caravans of Dedanites.
1987 אָרְחוֹתָי 1 כָּל־אָרְחוֹתָי Noun - common plural construct | first
person common singular 1) way, path ; 1a) path, road ; 1b) the path, way, passing of
life (fig.) ; 1c) way of living (fig.) ; 1d) traveller, wayfarer (meton) 734 אֹ֫רַח
Job 13:27 כז וְתָשֵׂם בַּסַּד, רַגְלַי־־ וְתִשְׁמוֹר כָּל־אָרְחוֹתָי;
עַל־שָׁרְשֵׁי רַגְלַי, תִּתְחַקֶּה. 27 Thou puttest my feet also in the stocks, and lookest
narrowly unto all my paths; {N} Thou drawest Thee a line about the soles of my feet;
1988 אֹרְחוֹתֶיךָ 1 Noun - common plural construct | second person
masculine singular 1) way, path ; 1a) path, road ; 1b) the path, way, passing of life
(fig.) ; 1c) way of living (fig.) ; 1d) traveller, wayfarer (meton) 734 אֹ֫רַח
Psalm 25:4 ד דְּרָכֶיךָ יְהוָה, הוֹדִיעֵנִי; אֹרְחוֹתֶיךָ לַמְּדֵנִי. 4 Show me Thy ways, O
LORD; teach me Thy paths.
1989 אֹרְחוֹתָם 2 Noun - common plural construct | third person masculine
plural 1) way, path ; 1a) path, road ; 1b) the path, way, passing of life (fig.) ; 1c) way
of living (fig.) ; 1d) traveller, wayfarer (meton) 734 אֹ֫רַח Prov. 9:15; Joel
2:7 טו לִקְרֹא לְעֹבְרֵי-דָרֶךְ; הַמְיַשְּׁרִים, אֹרְחוֹתָם. 15 To call to them that pass by,
who go right on their ways:
1990 אָרְחִי 2 Noun - common both singular construct | suffix first person
common singular 1) way, path ; 1a) path, road ; 1b) the path, way, passing of life
(fig.) ; 1c) way of living (fig.) ; 1d) traveller, wayfarer (meton) 734 אֹרַח
Job 19:8; Psalm 139:3 ח אָרְחִי גָדַר, וְלֹא אֶעֱבוֹר; וְעַל נְתִיבוֹתַי, חֹשֶׁךְ יָשִׂים. 8 He hath
fenced up my way that I cannot pass, and hath set darkness in my paths.
1991 אֹרְחִים 1 Verb - Qal Participle - masculine plural 1) to wander,
journey, go, keep company with ; 1a) (Qal) ; 1a1) to journey, go ; 1a2) (part.) ; 1a2a)

wandering, wayfarer, journeying; 1a3) (subst.) ; 1a3a) wanderer, wayfarer, traveller
732 אָרַח Jer. 9:1 א מִי־יִתְּנֵנִי בַמִּדְבָּר, מְלוֹן אֹרְחִים, וְאֶעֶזְבָה אֶת־עַמִּי, וְאֵלְכָה מֵאִתָּם: כִּי כֻלָּם מְנָאֲפִים, עֲצֶרֶת בֹּגְדִים. 1 Oh that I were in the wilderness, in a lodging-place of wayfaring men, that I might leave my people, and go from them! For they are all adulterers, an assembly of

1992 אַרְחִיק 2 Verb - Hiphil Imperfect - first person common singular v ; 1) to be or become far, be or become distant, be removed, go far away ; 1a) (Qal) to be far, be distant ; 1b) (Piel) to send far away, extend ; 1c) (Hiphil) ; 1c1) to make or exhibit distance, be gone far ; 1c2) to remove, put far away ; 2) (Niphal) loose ; v inf (as adv) ; 3) at a distance 7368 רָחַק Psalm 55:8; Joel 2:20 ח הִנֵּה, אַרְחִיק נְדֹד; אָלִין בַּמִּדְבָּר סֶלָה. 8 Lo, then would I wander far off, I would lodge in the wilderness. Selah

1993 אָרְחֶךָ 1 Noun - common singular construct | second person masculine singular 1) way, path ; 1a) path, road ; 1b) the path, way, passing of life (fig.) ; 1c) way of living (fig.) ; 1d) traveller, wayfarer (meton) 734 אֹרַח Psalm 44:19 יט לֹא-נָסוֹג אָחוֹר לִבֵּנוּ; וַתֵּט אֲשֻׁרֵינוּ, מִנִּי אָרְחֶךָ. 19 Our heart is not turned back, neither have our steps declined from Thy path;

1994 אֲרַחֵם 6 Verb - Piel Imperfect - first person common singular 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion ; 1a) (Qal) to love ; 1b) (Piel) ; 1b1) to have compassion, be compassionate ; 1b1a) of God, man ; 1c) (Pual) to be shown compassion, be compassionate 7355 רָחַם Exod. 33:19; Jer. 13:14; 30:18; Hos. 1:6f; 2:6 יט וַיֹּאמֶר, אֲנִי אַעֲבִיר כָּל־טוּבִי עַל־פָּנֶיךָ, וְקָרָאתִי בְשֵׁם יְהוָה, לְפָנֶיךָ; וְחַנֹּתִי אֶת־אֲשֶׁר אָחֹן, וְרִחַמְתִּי אֶת־אֲשֶׁר אֲרַחֵם. 19 And He said: 'I will make all My goodness pass before thee, and will proclaim the name of the LORD before thee; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.'

1995 אֶרְחָמְךָ 1 Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion ; 1a) (Qal) to love ; 1b) (Piel) ; 1b1) to have compassion, be compassionate ; 1b1a) of God, man ; 1c) (Pual) to be shown compassion, be compassionate 7355 רָחַם Psalm 18:2/1 ב וַיֹּאמַר-- אֶרְחָמְךָ יְהוָה חִזְקִי. 2 And he said: I love thee, O LORD, my strength.

1996 אֲרַחֲמֶנּוּ 1 Verb - Piel Imperfect - first person common singular | third person masculine singular 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion ; 1a) (Qal) to love ; 1b) (Piel) ; 1b1) to have compassion, be compassionate ; 1b1a) of God, man ; 1c) (Pual) to be shown compassion, be compassionate 7355 רָחַם Jer. 31:20 כ הַצִּיבִי לָךְ צִיֻּנִים, שִׂמִי לָךְ תַּמְרוּרִים--שִׁתִי לִבֵּךְ, לַמְסִלָּה דֶּרֶךְ הלכתי (הָלָכְתְּ); שׁוּבִי בְּתוּלַת יִשְׂרָאֵל, שֻׁבִי אֶל־עָרַיִךְ אֵלֶּה. 20 Set thee up waymarks, make thee guide-posts; set thy heart toward the high-way, even the way by which thou wentest; return, O virgin of Israel, return to these thy cities.

1997 אֶרְחַץ 2 הֲלֹא־אֶרְחַץ Verb - Qal Imperfect - first person
common singular 1) to wash, wash off, wash away, bathe ; 1a) (Qal) ; 1a1) to wash,
wash off, wash away ; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed ; 1c)
(Hithpael) to wash oneself 7364 רָחַץ 2 Kings 5:12;
Psalm 26:6 יב הֲלֹא טוֹב אבנה (אֲמָנָה) וּפַרְפַּר נַהֲרוֹת דַּמֶּשֶׂק, מִכֹּל מֵימֵי יִשְׂרָאֵל--הֲלֹא־אֶרְחַץ
בָּהֶם, וְטָהָרְתִּי; וַיִּפֶן, וַיֵּלֶךְ בְּחֵמָה. 12 Are not Amanah and Pharpar, the rivers of Damascus,
better than all the waters of Israel? may I not wash in them, and be clean?' So he turned, and
went away in a rage.

1998 אֲרֻחַת 3 Noun - feminine singular construct 1) meal,
allowance, ration ; 1a) food ; 1b) diet 737 אֲרֻחָה 2 Kings 25:30; Prov.
15:17; Jer. 52:34 ל וַאֲרֻחָתוֹ, אֲרֻחַת תָּמִיד נִתְּנָה־לּוֹ מֵאֵת הַמֶּלֶךְ--דְּבַר־יוֹם בְּיוֹמוֹ: כֹּל, יְמֵי
חַיָּו. {ש} 30 And for his allowance, there was a continual allowance given him of the
king, every day a portion, all the days of his life. {P}

1999 אֹרְחַת 1 Noun - feminine singular construct 1) caravan,
travelling company 736 אֹרְחַת Gen. 37:25 כה וַיֵּשְׁבוּ, לֶאֱכָל־לֶחֶם,
וַיִּשְׂאוּ עֵינֵיהֶם וַיִּרְאוּ, וְהִנֵּה אֹרְחַת יִשְׁמְעֵאלִים בָּאָה מִגִּלְעָד; וּגְמַלֵּיהֶם נֹשְׂאִים, נְכֹאת וּצְרִי וָלֹט--הוֹלְכִים,
לְהוֹרִיד מִצְרָיְמָה. 25 And they sat down to eat bread; and they lifted up their eyes and
looked, and, behold, a caravan of Ishmaelites came from Gilead, with their camels bearing
spicery and balm and ladanum, going to carry it down to Egypt.

2000 אָרְחָתוֹ 1 אֹרְחֹתָיוqere; Noun - common both singular
construct | suffix third person masculine singular kethib 1) way, path ; 1a) path,
road ; 1b) the path, way, passing of life (fig.) ; 1c) way of living (fig.) ; 1d) traveller,
wayfarer (meton) 734 אֹרַח Prov. 22:25 כה פֶּן-תֶּאֱלַף אֹרְחֹתָו;
וְלָקַחְתָּ מוֹקֵשׁ לְנַפְשֶׁךָ. 25 Lest thou learn his ways, and get a snare to thy soul.

2001 אָרְחֹתָי 1 כָּל־אָרְחֹתָי Noun - common plural construct | first
person common singular 1) way, path ; 1a) path, road ; 1b) the path, way, passing of
life (fig.) ; 1c) way of living (fig.) ; 1d) traveller, wayfarer (meton) 734 אֹ֫רַח
Job 33:11 יא יָשֵׂם בַּסַּד רַגְלָי; יִשְׁמֹר, כָּל־אָרְחֹתָי. 11 He putteth my feet in the
stocks, He marketh all my paths.'

2002 אָרְחֹתֵיהֶם 1 Noun - common plural construct | third person
masculine plural 1) way, path ; 1a) path, road ; 1b) the path, way, passing of life
(fig.) ; 1c) way of living (fig.) ; 1d) traveller, wayfarer (meton) 734 אֹ֫רַח
Prov. 2:15 טו אֲשֶׁר אָרְחֹתֵיהֶם עִקְּשִׁים; וּנְלוֹזִים, בְּמַעְגְּלוֹתָם. 15 Who are crooked in
their ways, and perverse in their paths;

2003 אֹרְחֹתָיו 1 אָרְחָתוֹkethib; Noun - common both plural construct
| suffix third person masculine singular qere 1) way, path ; 1a) path, road ; 1b) the
path, way, passing of life (fig.) ; 1c) way of living (fig.) ; 1d) traveller, wayfarer (meton)
734 אֹרַח Prov. 22:25 כה פֶּן-תֶּאֱלַף אֹרְחֹתָו; וְלָקַחְתָּ מוֹקֵשׁ לְנַפְשֶׁךָ. 25
Lest thou learn his ways, and get a snare to thy soul.

2004 אֹרְחֹתֶיךָ 3 Noun - common plural construct | second person
masculine singular 1) way, path ; 1a) path, road ; 1b) the path, way, passing of life

(fig.) ; 1c) way of living (fig.) ; 1d) traveller, wayfarer (meton) 734 אֹ֫רַח
Psalm 119:15; Prov. 3:6; Isa. 3:12 טו בְּפִקֻּדֶיךָ אָשִׂיחָה; וְאַבִּיטָה, אֹרְחֹתֶיךָ. 15 I
will meditate in Thy precepts, and have respect unto Thy ways.

2005 אָרְחָתָךְ 1 Noun - feminine plural construct | second person
masculine singular 1) way, path, course of life 735 אֹ֫רַח Dan. 5:23
כג וְעַל מָרֵא־שְׁמַיָּא הִתְרוֹמַמְתָּ וּלְמָאנַיָּא דִי־בַיְתֵהּ הַיְתִיו קדמיך (קָדָמָךְ), ואנתה (וְאַנְתְּ) ורברבניך
(וְרַבְרְבָנָךְ) שֵׁגְלָתָךְ וּלְחֵנָתָךְ חַמְרָא שָׁתַיִן בְּהוֹן, וְלֵאלָהֵי כַסְפָּא־וְדַהֲבָא נְחָשָׁא פַרְזְלָא אָעָא וְאַבְנָא דִּי
לָא־חָזַיִן וְלָא־שָׁמְעִין וְלָא יָדְעִין, שַׁבַּחְתָּ; וְלֵאלָהָא דִּי־נִשְׁמְתָךְ בִּידֵהּ, וְכָל־אֹרְחָתָךְ לֵהּ--לָא הַדַּרְתָּ.
23 but hast lifted up thyself against the Lord of heaven; and they have brought the vessels of His house before thee, and thou and thy lords, thy consorts and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know; and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified;

2006 אֻרִי 1 בֶּן־אֻרִי Noun proper - masculine singular Uri = |fiery|; 1) a prince of Judah, a son of Hur who was used by God to prepare the tabernacle ; 2) an officer (or the father of an officer) ofSolomon in Gilead ; 3) a porter or gatekeeper in time of Ezra who took a foreign woman as wife 221 אוּרִי 1 Kings 4:19 יט
גֶּבֶר בֶּן־אֻרִי, בְּאֶרֶץ גִּלְעָד--אֶרֶץ סִיחוֹן מֶלֶךְ הָאֱמֹרִי, וְעֹג מֶלֶךְ הַבָּשָׁן, וּנְצִיב אֶחָד, אֲשֶׁר בָּאָרֶץ.
19 Geber the son of Uri, in the land of Gilead, the country of Sihon king of the Amorites and of Og king of Bashan; and one officer that was [over all the officers] in the land.

2007 אֲרִי 4 Noun - masculine singular 1) lion ; 1a) pictures or images of lions 738 אֲרִי Prov. 22:13; 26:13; 28:15 יג אָמַר עָצֵל, אֲרִי בַחוּץ; בְּתוֹךְ רְחֹבוֹת, אֵרָצֵחַ. 13 The sluggard saith: 'There is a lion without; I shall be slain in the streets.'

2008 אֲרִיאֵל 4 Noun proper - feminine singular Ariel = |lion of God| or |lioness of God|; 1) a name applied to Jerusalem ; 2) the name of a chief of the returning exiles 740 אֲרִאֵל 1 Chr. 11:22; Isa. 29:1, 7 כב בְּנָיָה בֶן־
יְהוֹיָדָע בֶּן־אִישׁ־חַיִל רַב־פְּעָלִים, מִן־קַבְצְאֵל; הוּא הִכָּה, אֵת שְׁנֵי אֲרִיאֵל מוֹאָב, וְהוּא יָרַד וְהִכָּה אֶת־
הָאֲרִי בְּתוֹךְ הַבּוֹר, בְּיוֹם הַשָּׁלֶג. 22 Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done mighty deeds, he smote the two altar-hearths of Moab; he went down also and slew a lion in the midst of a pit in time of snow.

2009 אָרִיב 5 Verb - Qal Imperfect - first person common singular 1) to strive, contend ; 1a) (Qal) ; 1a1) to strive ; 1a1a) physically ; 1a1b) with words ; 1a2) to conduct a case or suit (legal), sue ; 1a3) to make complaint ; 1a4) to quarrel ; 1b) (Hiphil) to contend against 7378 רִיב Isa. 49:25; 57:16; Jer. 2:9; 12:1 כה כִּי־
כֹה אָמַר יְהוָה, גַּם־שְׁבִי גִבּוֹר יֻקָּח, וּמַלְקוֹחַ עָרִיץ, יִמָּלֵט; וְאֶת־יְרִיבֵךְ אָנֹכִי אָרִיב, וְאֶת־בָּנַיִךְ אָנֹכִי
אוֹשִׁיעַ. 25 But thus saith the LORD: Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered; and I will contend with him that contendeth with thee, and I will save thy children.

2010 אָרִיד 1 Verb - Hiphil Imperfect - first person common singular 1) to wander restlessly, roam ; 1a) (Qal) to roam ; 1b) (Hiphil) to be restless, show

restlessness 7300 רוּד Psalm 55:3 ג הַקְשִׁיבָה לִּי וַעֲנֵנִי; אָרִיד בְּשִׂיחִי
וְאָהִימָה. 3 Attend unto me, and hear me; I am distraught in my complaint, and will
moan;
2011 אֲרִידָתָא 1 Noun proper - masculine singular Aridatha = |the
lion of the decree|; 1) a son of Haman 743 אֲרִדַי Est. 9:8 ח
וְאֵת {ר} פּוֹרָתָא {ס} וְאֵת {ר} אֲדַלְיָא, {ס} וְאֵת {ר} אֲרִידָתָא. {ס} 8 and {S}
Poratha, and {S} Adalia, and {S} Aridatha,
2012 אַרְיֵה 21 Noun - masculine singular 1) lion ; 1a) pictures or
images of lions 738 אֲרִי Gen. 49:9; Deut. 33:22; 1 Kings 13:24; 1 Chr. 12:9;
Job 4:10; Psalm 22:14, 22; Isa. 15:9; 21:8; 35:9; Jer. 4:7; 5:6; Lam. 3:10; Ezek. 1:10; 10:14;
Joel 1:6; Amos 3:4, 8; Nah. 2:12f ט גּוּר אַרְיֵה יְהוּדָה, מִטֶּרֶף בְּנִי עָלִיתָ; כָּרַע רָבַץ כְּאַרְיֵה
וּכְלָבִיא, מִי יְקִימֶנּוּ. 9 Judah is a lion's whelp; from the prey, my son, thou art gone up.
He stooped down, he couched as a lion, and as a lioness; who shall rouse him up?
2013 אֲרַיָּוֶךְ 1 Verb - Piel Imperfect - first person common singular |
second person feminine singular 1) to be satiated or saturated, have or drinkone's fill ;
1a) (Qal) to takeone's fill ; 1b) (Piel) ; 1b1) to be drunk, be intoxicated ; 1b2) to drench,
water abundantly, saturate ; 1c) (Hiphil) to saturate, water, cause to drink 7301
רָוָה Isaiah 16:9; (Psalm 65:11; Isa. 58:11; Jer. 31:12
) ט עַל־כֵּן אֶבְכֶּה בִּבְכִי יַעְזֵר, גֶּפֶן שִׂבְמָה, אֲרַיָּוֶךְ דִּמְעָתִי, חֶשְׁבּוֹן וְאֶלְעָלֵה: כִּי עַל־קֵיצֵךְ וְעַל־
קְצִירֵךְ, הֵידָד נָפָל. 9 Therefore I will weep with the weeping of Jazer for the vine of
Sibmah; I will water thee with my tears, O Heshbon, and Elealeh; for upon thy summer fruits
and upon thy harvest the battle shout is fallen.
2014 אַרְיָוָתָא 1 Noun - masculine plurald 1) lion 744
אַרְיֵה Dan. 6:13 יג בֵּאדַיִן קְרִבוּ וְאָמְרִין קֳדָם־מַלְכָּא, עַל־אֱסָר מַלְכָּא--הֲלָא אֱסָר
רְשַׁמְתָּ דִּי כָל־אֱנָשׁ דִּי־־יִבְעֵא מִן־כָּל־אֱלָהּ וֶאֱנָשׁ עַד־יוֹמִין תְּלָתִין לָהֵן מִנָּךְ מַלְכָּא, יִתְרְמֵא לְגוֹב
אַרְיָוָתָא; עָנֵה מַלְכָּא וְאָמַר, יַצִּיבָא מִלְּתָא כְּדָת־מָדַי וּפָרַס--דִּי־לָא תֶעְדֵּא. 13 Then they came
near, and spoke before the king concerning the king's interdict: 'Hast thou not signed an
interdict, that every man that shall make petition unto any god or man within thirty days, save
of thee, O king, shall be cast into the den of lions?' The king answered and said: 'The thing is
true, according to the law of the Medes and Persians, which altereth not.'
2015 אַרְיָוָתָא 8 Noun - masculine plurald 1) lion 744
אַרְיֵה Dan. 6:8, 17, 20f, 23, 25, 28 ח אִתְיָעַטוּ כֹּל סָרְכֵי מַלְכוּתָא, סִגְנַיָּא וַאֲחַשְׁדַּרְפְּנַיָּא
הַדָּבְרַיָּא וּפַחֲוָתָא, לְקַיָּמָה קְיָם מַלְכָּא, וּלְתַקָּפָה אֱסָר: דִּי כָל־דִּי־־יִבְעֵא בָעוּ מִן־כָּל־אֱלָהּ וֶאֱנָשׁ עַד־
יוֹמִין תְּלָתִין, לָהֵן מִנָּךְ מַלְכָּא--יִתְרְמֵא, לְגֹב אַרְיָוָתָא. 8 All the presidents of the kingdom,
the prefects and the satraps, the ministers and the governors, have consulted together that the
king should establish a statute, and make a strong interdict, that whosoever shall ask a petition
of any god or man for thirty days, save of thee, O king, he shall be cast into the den of lions.
2016 אַרְיוֹךְ 4 Noun proper - masculine singular Arioch = |lion-
like|; 1) the ancient king of Ellasar, ally of Chedorlaomer ; 2) the chief of the executioners for
Nebuchadnezzar 746 אַרְיוֹךְ Gen. 14:1; Daniel 2:15, 24f א וַיְהִי, בִּימֵי
אַמְרָפֶל מֶלֶךְ־שִׁנְעָר, אַרְיוֹךְ, מֶלֶךְ אֶלָּסָר; כְּדָרְלָעֹמֶר מֶלֶךְ עֵילָם, וְתִדְעָל מֶלֶךְ גּוֹיִם. 1 And it

came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer
king of Elam, and Tidal king of Goiim,
2017 אֻרְיוֹת 1 Noun - feminine plural construct 1) manger, crib,
stall (for animals) 723 אֻרְיָה 2 Chr. 9:25 כה וַיְהִי לִשְׁלֹמֹה אַרְבַּעַת
אֲלָפִים אֻרְיוֹת סוּסִים, וּמַרְכָּבוֹת, וּשְׁנֵים־עָשָׂר אֶלֶף, פָּרָשִׁים; וַיַּנִּיחֵם בְּעָרֵי הָרֶכֶב, וְעִם־הַמֶּלֶךְ בִּירוּשָׁלִָם.
25 And Solomon had four thousand stalls for horses and chariots, and twelve thousand
horsemen, that he bestowed in the chariot cities, and with the king at Jerusalem.
2018 אֲרָיוֹת 13 Noun - masculine plural construct 1) lion ; 1a)
pictures or images of lions 738 אֲרִי Jdg. 14:5; 1 Kings 7:29, 36; 10:19; 2
Chr. 9:18f; Cant. 4:8; Jer. 50:17; 51:38; Ezek. 19:2, 6; Nah. 2:12; Zeph. 3:3 ה וַיֵּרֶד
שִׁמְשׁוֹן וְאָבִיו וְאִמּוֹ, תִּמְנָתָה; וַיָּבֹאוּ, עַד־כַּרְמֵי תִמְנָתָה, וְהִנֵּה כְּפִיר אֲרָיוֹת, שֹׁאֵג לִקְרָאתוֹ. 5 Then
went Samson down, and his father and his mother, to Timnah, and came to the vineyards of
Timnah; and, behold, a young lion roared against him.
2019 אָרִיחַ 2 Verb - Hiphil Imperfect - first person common singular
1) (Hiphil) to smell, scent, perceive odour, accept ; 1a) of horse ; 1b) of delight (metaph)
7306 רוּחַ Lev. 26:31; Amos 5:21 לא וְנָתַתִּי אֶת-עָרֵיכֶם חָרְבָּה, וַהֲשִׁמּוֹתִי אֶת-
מִקְדְּשֵׁיכֶם; וְלֹא אָרִיחַ, בְּרֵיחַ נִיחֹחֲכֶם. 31 And I will make your cities a waste, and will
bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours.
2020 אֲרָיִים 1 Noun - masculine plural 1) lion ; 1a) pictures or
images of lions 738 אֲרִי 1 Kings 10:20 כ וּשְׁנֵים עָשָׂר אֲרָיִים, עֹמְדִים
שָׁם עַל־שֵׁשׁ הַמַּעֲלוֹת--מִזֶּה וּמִזֶּה; לֹא־נַעֲשָׂה כֵן, לְכָל־מַמְלָכוֹת. 20 And twelve lions stood
there on the one side and on the other upon the six steps; there was not the like made in any
kingdom.
2021 אֲרִיךְ 1 אֲרִיךְ־לַנָא Adjective - masculine singular v ; 1)
(CLBL) (P'al) to be long, reach, meet ; adj v ; 2)(BDB/TWOT) fitting, proper 749
אֲרִיךְ Ezr. 4:14 יד כְּעַן, כָּל־קֳבֵל דִּי־מְלַח הֵיכְלָא מְלַחְנָא, וְעַרְוַת מַלְכָּא, לָא אֲרִיךְ־לַנָא
לְמֶחֱזֵא; עַל־דְּנָה--שְׁלַחְנָא, וְהוֹדַעְנָא לְמַלְכָּא. 14 Now because we eat the salt of the palace,
and it is not meet for us to see the king's dishonour, therefore have we sent and announced to
the king,
2022 אָרִים 2 Verb - Hiphil Imperfect - first person common singular
1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ;
1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise
or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c)
(Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt,
set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute,
offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself,
magnify oneself ; 2) (Qal) to be rotten, be wormy 7311 רוּם Isa. 14:13;
49:22 יג וְאַתָּה אָמַרְתָּ בִלְבָבְךָ, הַשָּׁמַיִם אֶעֱלֶה--מִמַּעַל לְכוֹכְבֵי־אֵל, אָרִים כִּסְאִי; וְאֵשֵׁב בְּהַר־
מוֹעֵד, בְּיַרְכְּתֵי צָפוֹן. 13 And thou saidst in thy heart: 'I will ascend into heaven, above
the stars of God will I exalt my throne, and I will sit upon the mount of meeting, in the
uttermost parts of the north;

2023 אֲרִיסַי 1 Noun proper - masculine singular Arisai = |lion of
my banners (?)|; 1) a son of Haman 747 אֲרִיסַי Est. 9:9 ט
וְאֵת {ר} פַּרְמַשְׁתָּא {ס} וְאֵת {ר} אֲרִיסַי, {ס} וְאֵת {ר} אֲרִידַי {ס} וְאֵת {ר} וַיְזָתָא. {ס
} 9 and {S} Parmashta, and {S} Arisai, and {S} Aridai, and {S} Vaizatha, {S}
2024 אֲרִיצֵם 1 Verb - Hiphil Imperfect first person common singular |
suffix third person masculine plural qere 1) to run ; 1a) (Qal) ; 1a1) to run ; 1a2)
runners (participle as subst) ; 1b) (Polel) to run swiftly, dart; 1c) (Hiphil) ; 1c1) to bring or
move quickly, hurry ; 1c2) to drive away from, cause to run away 7323 רוּץ
Jer. 50:44 מד הִנֵּה כְּאַרְיֵה יַעֲלֶה מִגְּאוֹן הַיַּרְדֵּן, אֶל-נְוֵה אֵיתָן--כִּי-אַרְגִּעָה ארוצם (אֲרִיצֵם)
מֵעָלֶיהָ, וּמִי בָחוּר אֵלֶיהָ אֶפְקֹד: כִּי מִי כָמוֹנִי, וּמִי יוֹעִדֶנִּי, וּמִי-זֶה רֹעֶה, אֲשֶׁר יַעֲמֹד לְפָנָי. 44
Behold, he shall come up like a lion from the thickets of the Jordan against the strong
habitation; for I will suddenly make them run away from it, and whoso is chosen, him will I
appoint over it; for who is like Me? and who will appoint Me a time? and who is that
shepherd that will stand before Me?
2025 אֲרִיצֶנּוּ 1 Verb - Hiphil Imperfect Cohortative - first person common
singular | third person masculine singulare 1) to run ; 1a) (Qal) ; 1a1) to run ; 1a2)
runners (participle as subst) ; 1b) (Polel) to run swiftly, dart; 1c) (Hiphil) ; 1c1) to bring or
move quickly, hurry ; 1c2) to drive away from, cause to run away 7323 רוּץ
Jer. 49:19 ט הִנֵּה כְּאַרְיֵה יַעֲלֶה מִגְּאוֹן הַיַּרְדֵּן, אֶל-נְוֵה אֵיתָן--כִּי-אַרְגִּיעָה אֲרִיצֶנּוּ מֵעָלֶיהָ, וּמִי
בָחוּר אֵלֶיהָ אֶפְקֹד: כִּי מִי כָמוֹנִי, וּמִי יְעִידֶנִּי, וּמִי-זֶה רֹעֶה, אֲשֶׁר יַעֲמֹד לְפָנָי. {ס} 19 Behold,
he shall come up like a lion from the thickets of the Jordan against the strong habitation; for I
will suddenly make him run away from it, and whoso is chosen, him will I appoint over it; for
who is like Me? and who will appoint Me a time? and who is that shepherd that will stand
before Me? {S}
2026 אָרִיק 4 Verb - Hiphil Imperfect - first person common singular
1) to make empty, empty out ; 1a) (Hiphil) ; 1a1) to empty, keep empty or hungry ; 1a2) to
pour out or down ; 1a3) to empty out ; 1b) (Hophal) to be emptied out 7324
רִיק Exod. 15:9; Ezek. 5:2, 12; 12:14 ט אָמַר {ר} אוֹיֵב אֶרְדֹּף אַשִּׂיג, {ס} אֲחַלֵּק
שָׁלָל; תִּמְלָאֵמוֹ {ר} נַפְשִׁי-- {ס} אָרִיק חַרְבִּי, תּוֹרִישֵׁמוֹ יָדִי. {ס} 9 The enemy said: 'I
will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will
draw my sword, my hand shall destroy them.'
2027 אֲרִיקֵם 1 Verb - Hiphil Imperfect - first person common singular |
third person masculine plural 1) to make empty, empty out ; 1a) (Hiphil) ; 1a1) to
empty, keep empty or hungry ; 1a2) to pour out or down ; 1a3) to empty out ; 1b) (Hophal)
to be emptied out 7324 רִיק Psalm 18:43/42 מג וְאֶשְׁחָקֵם, כְּעָפָר עַל-
פְּנֵי-רוּחַ; כְּטִיט חוּצוֹת אֲרִיקֵם. 43 Then did I beat them small as the dust before the wind;
I did cast them out as the mire of the streets.
2028 אָרִיתִי 1 Verb - Qal Perfect - first person common singular 1)
to pluck, gather ; 1a) (Qal) to pluck (grapes) 717 אָרָה Song of Songs
Cant. 5:1 א בָּאתִי לְגַנִּי, אֲחֹתִי כַלָּה--אָרִיתִי מוֹרִי עִם-בְּשָׂמִי, אָכַלְתִּי יַעְרִי עִם-דִּבְשִׁי שָׁתִיתִי יֵינִי
עִם-חֲלָבִי; אִכְלוּ רֵעִים, שְׁתוּ וְשִׁכְרוּ דּוֹדִים. {ס} 1 I am come into my garden, my sister,

my bride; I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk. Eat, O friends; drink, yea, drink abundantly, O beloved. {S}

2029 אָרְכָּהּ 6 Noun - masculine singular construct | third person feminine singular 1) length ; 1a) physical length ; 1b) of time ; 2) forbearance, self-restraint (of patience) 753 אֹרֶךְ Exod. 25:17; 37:6; Deut. 3:11; Jdg. 3:16; Zech. 2:6; 5:2
יז וְעָשִׂיתָ כַפֹּרֶת, זָהָב טָהוֹר: אַמָּתַיִם וָחֵצִי אָרְכָּהּ, וְאַמָּה וָחֵצִי רָחְבָּהּ. 17 And thou shalt make an ark-cover of pure gold: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof.

2030 אַרְכָה 1 Noun - feminine singular 1) prolongation, lengthening, prolonging 754 אַרְכָה Dan. 4:24 כד לָהֵן מַלְכָּא, מִלְכִּי
יִשְׁפַּר עליך (עֲלָךְ), וחטיך (וַחֲטָאָךְ) בְּצִדְקָה פְרֻק, וַעֲוָיָתָךְ בְּמִחַן עֲנָיִן; הֵן תֶּהֱוֵה אַרְכָה, לִשְׁלֵוְתָךְ.
24 Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by almsgiving, and thine iniquities by showing mercy to the poor; if there may be a lengthening of thy prosperity.'

2031 אֲרֻכָה 2 Noun - feminine singular 1) healing, restoration 724 אֲרוּכָה Jer. 30:17; 33:6 יז כִּי אַעֲלֶה אֲרֻכָה לָךְ וּמִמַּכּוֹתַיִךְ אֶרְפָּאֵךְ, נְאֻם-
יְהוָה: כִּי נִדָּחָה, קָרְאוּ לָךְ--צִיּוֹן הִיא, דֹּרֵשׁ אֵין לָהּ. {ס} 17 For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they have called thee an outcast: 'She is Zion, there is none that careth for her.' {S}

2032 אֲרֻכָּה 3 Adjective - feminine singular 1) long ; 1a) of time ; 1b) of God's wisdom (fig.) 752 אָרֹךְ 2 Sam. 3:1; Job 11:9; Jer. 29:28
א וַתְּהִי הַמִּלְחָמָה, אֲרֻכָּה, בֵּין בֵּית שָׁאוּל, וּבֵין בֵּית דָּוִד; וְדָוִד הֹלֵךְ וְחָזֵק, וּבֵית שָׁאוּל הֹלְכִים וְדַלִּים.
{ס} 1 Now there was long war between the house of Saul and the house of David; and David waxed stronger and stronger, but the house of Saul waxed weaker and weaker. {S}

2033 אָרְכוּ 1 אָרְכוּ-לוֹ Noun - masculine singular construct | third person masculine singular 1) length ; 1a) physical length ; 1b) of time ; 2) forbearance, self-restraint (of patience) 753 אֹרֶךְ Gen. 26:8 ח וַיְהִי, כִּי אָרְכוּ-לוֹ
שָׁם הַיָּמִים, וַיַּשְׁקֵף אֲבִימֶלֶךְ מֶלֶךְ פְּלִשְׁתִּים, בְּעַד הַחַלּוֹן; וַיַּרְא, וְהִנֵּה יִצְחָק מְצַחֵק, אֵת, רִבְקָה אִשְׁתּוֹ.
8 And it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac was sporting with Rebekah his wife.

2034 אַרְכְּוָי 1 אַרְכְּוָיֵאqere; noun gentilic no number no state kethib Erech = "long"1) a city 40 miles (64 km) northwest of Ur toward Babylon on the left bank of the Euphrates river 756 אַרְכְּוָי Ezr. 4:9 ט אֱדַיִן רְחוּם בְּעֵל-טְעֵם,
וְשִׁמְשַׁי סָפְרָא, וּשְׁאָר, כְּנָוָתְהוֹן--דִּינָיֵא וַאֲפַרְסַתְכָיֵא טַרְפְּלָיֵא אֲפָרְסָיֵא, ארכוי (אַרְכְּוָיֵא) בָבְלָיֵא
שׁוּשַׁנְכָיֵא, דהוא (דֶּהָיֵא), עֵלְמָיֵא. 9 then wrote Rehum the commander, and Shimshai the scribe, and the rest of their companions; the Dinites, and the Apharesattechites, the Tarpelites, the Apharesites, the Archevites, the Babylonians, the Shushanchites, the Dehites, the Elamites,

2035 אַרְכְּוָיֵא 1 אַרְכְּוָיkethib; noun gentilic dual no state qere a' particle article qere Erech 756 אַרְכְּוָי Ezr. 4:9 ט אֱדַיִן רְחוּם

בְּעֵל־טְעֵם, וְשִׁמְשַׁי סָפְרָא, וּשְׁאָר, כְּנָוָתְהוֹן־־דִּינָיֵא וַאֲפַרְסַתְכָיֵא טַרְפְּלָיֵא אֲפָרְסָיֵא, ארכוי (אַרְכְּוָיֵא)
בָבְלָיֵא שׁוּשַׁנְכָיֵא, דהוא (דֶּהָיֵא), עֵלְמָיֵא. 9 then wrote Rehum the commander, and
Shimshai the scribe, and the rest of their companions; the Dinites, and the Apharesattechites,
the Tarpelites, the Apharesites, the Archevites, the Babylonians, the Shushanchites, the Dehites,
the Elamites,
2036 אָרְכּוֹ 21 Noun - masculine singular construct | third person
masculine singular 1) length ; 1a) physical length ; 1b) of time ; 2) forbearance, self-
restraint (of patience) 753 אֹרֶךְ Exod. 25:10, 23; 28:16; 30:2; 37:1, 10, 25;
38:1; 39:9; 1 Kings 6:2f; 7:2, 6; 2 Chr. 3:8; 4:1; 6:13; Ezek. 40:20f; 41:2, 4; 42:7 י וְעָשׂוּ
אֲרוֹן, עֲצֵי שִׁטִּים: אַמָּתַיִם וָחֵצִי אָרְכּוֹ, וְאַמָּה וָחֵצִי רָחְבּוֹ, וְאַמָּה וָחֵצִי, קֹמָתוֹ. 10 And they shall
make an ark of acacia-wood: two cubits and a half shall be the length thereof, and a cubit and
a half the breadth thereof, and a cubit and a half the height thereof.
2037 אַרְכִּיב 1 Verb - Hiphil Imperfect - first person common singular
1) to mount and ride, ride ; 1a) (Qal) ; 1a1) to mount, mount and sit or ride ; 1a2) to ride,
be riding ; 1a3) rider (subst) ; 1b) (Hiphil) ; 1b1) to cause to ride, cause to (mount and)
ride ; 1b2) to cause to draw (plough, etc) ; 1b3) to cause to ride upon (fig) 7392
רָכַב Hos. 10:11 יא וְאֶפְרַיִם עֶגְלָה מְלֻמָּדָה, אֹהַבְתִּי לָדוּשׁ, וַאֲנִי עָבַרְתִּי, עַל־טוּב
צַוָּארָהּ; אַרְכִּיב אֶפְרַיִם יַחֲרוֹשׁ יְהוּדָה, יְשַׂדֶּד־לוֹ יַעֲקֹב. 11 And Ephraim is a heifer well
broken, that loveth to thresh, and I have passed over upon her fair neck; I will make Ephraim
to ride, Judah shall plow, Jacob shall break his clods.
2038 אָרְכָּם 1 Noun - masculine singular construct | third person
masculine plural 1) length ; 1a) physical length ; 1b) of time ; 2) forbearance, self-
restraint (of patience) 753 אֹרֶךְ 2 Chronicles 3:11 יא וְכַנְפֵי,
הַכְּרוּבִים־־אָרְכָּם, אַמּוֹת עֶשְׂרִים; כְּנַף הָאֶחָד לְאַמּוֹת חָמֵשׁ, מַגַּעַת לְקִיר הַבַּיִת, וְהַכָּנָף הָאַחֶרֶת אַמּוֹת
חָמֵשׁ, מַגִּיעַ לִכְנַף הַכְּרוּב הָאַחֵר. 11 And the wings of the cherubim were twenty cubits
long: the wing of the one cherub was five cubits, reaching to the wall of the house; and the
other wing was likewise five cubits, reaching to the wing of the other cherub.
2039 אֲרֻכַת 1 Noun - feminine singular construct 1) healing,
restoration 724 אֲרוּכָה Jer. 8:22 כב הַצֳּרִי אֵין בְּגִלְעָד, אִם־רֹפֵא אֵין
שָׁם: כִּי, מַדּוּעַ לֹא עָלְתָה, אֲרֻכַת, בַּת־עַמִּי. {ס} 22 Is there no balm in Gilead? Is there no
physician there? Why then is not the health of the daughter of my people recovered? {S}
2040 אֶרֶךְ 13 Adjective - masculine singular construct 1) long
(pinions) ; 2) patient, slow to anger 750 אָרֵךְ Exod. 34:6; Num. 14:18;
Neh. 9:17; Psalm 86:15; 103:8; 145:8; Prov. 14:29; 16:32; Eccl. 7:8; Ezek. 17:3; Joel 2:13; Jon.
4:2; Nah. 1:3 ו וַיַּעֲבֹר יְהוָה עַל־פָּנָיו, וַיִּקְרָא, יְהוָה יְהוָה, אֵל רַחוּם וְחַנּוּן־־אֶרֶךְ אַפַּיִם, וְרַב־
חֶסֶד וֶאֱמֶת. 6 And the LORD passed by before him, and proclaimed: 'The LORD, the
LORD, God, merciful and gracious, long-suffering, and abundant in goodness and truth;
2041 אֹרֶךְ 47 Noun - masculine singular 1) length ; 1a) physical
length ; 1b) of time ; 2) forbearance, self-restraint (of patience) 753 אֹרֶךְ
Gen. 6:15; Exod. 26:2, 8, 16; 27:1, 9, 11, 18; 36:9, 15, 21; 38:18; 1 Kings 6:20; 7:27; 2 Chr. 3:15;
Psalm 21:5; 91:16; Prov. 3:2, 16; Ezek. 40:7, 11, 18, 25, 29f, 33, 36, 42, 47, 49; 41:13, 15; 42:2,

8, 20; 43:16f; 45:1, 3, 5; 46:22; 48:9f, 13 טו וְזֶה, אֲשֶׁר תַּעֲשֶׂה אֹתָהּ: שְׁלֹשׁ מֵאוֹת אַמָּה, אֹרֶךְ
הַתֵּבָה, חֲמִשִּׁים אַמָּה רָחְבָּהּ, וּשְׁלֹשִׁים אַמָּה קוֹמָתָהּ. 15 And this is how thou shalt make it:
the length of the ark three hundred cubits, the breadth of it fifty cubits, and the height of it
thirty cubits.
2042 אֲרָם 115 Noun proper - feminine singular Aram or Arameans
= |exalted|; n pr m ; 1) Aram orSyriathe nation; 2) theSyrian or Aramean people ; Aram =
|exalted| ; n m ; 3) fifth son ofShem ; 4) a grandson of Nahor ; 5) a descendant of Asher
758 אַרְכִּי Gen. 10:23; 22:21; 25:20; 28:2, 5ff; 31:18; 33:18; 35:9, 26; 46:15; Num.
23:7; Jdg. 3:10; 10:6; 2 Sam. 8:6, 13; 10:9, 11, 14ff; 1 Kings 10:29; 11:25; 15:18; 19:15; 20:1,
20, 22f, 26, 28f; 22:1, 3, 11, 31, 35; 2 Kings 5:1, 5; 6:8f, 11, 23f; 7:4ff, 10, 12, 14ff; 8:7, 9, 13,
28f; 9:14f; 12:18f; 13:3ff, 7, 17, 19, 22, 24; 15:37; 16:5ff; 24:2; 1 Chr. 18:6; 19:10, 12, 14ff; 2
Chr. 1:17; 16:2, 7; 18:10, 30, 34; 22:5f; 24:23f; 28:5, 23; Isa. 7:1f, 5, 8; 9:11; 17:3; Jer. 35:11;
Ezek. 16:57; 27:16; Hos. 12:13; Amos 1:5 כג וּבְנֵי, אֲרָם--עוּץ וְחוּל, וְגֶתֶר וָמַשׁ. 23
And the sons of Aram: Uz, and Hul, and Gether, and Mash.
2043 אֲרָם 11 Noun proper - feminine singular Aram or Arameans =
|exalted|; n pr m ; 1) Aram orSyriathe nation; 2) theSyrian or Aramean people ; Aram =
|exalted| ; n m ; 3) fifth son ofShem ; 4) a grandson of Nahor ; 5) a descendant of Asher
758 אַרְכִּי Gen. 24:10; Deut. 23:5; Jdg. 3:8; 2 Sam. 8:5; 10:6; 1 Chr. 18:5; 19:6;
Psalm 60:2 י וַיִּקַּח הָעֶבֶד עֲשָׂרָה גְמַלִּים מִגְּמַלֵּי אֲדֹנָיו, וַיֵּלֶךְ, וְכָל־טוּב אֲדֹנָיו, בְּיָדוֹ; וַיָּקָם, וַיֵּלֶךְ
אֶל־אֲרַם נַהֲרַיִם--אֶל־עִיר נָחוֹר. 10 And the servant took ten camels, of the camels of his
master, and departed; having all goodly things of his master's in his hand; and he arose, and
went to Aram-naharaim, unto the city of Nahor.
2044 אַרְמוֹן 4 אֶל־אַרְמוֹן Noun - masculine singular 1) citadel,
palace, fortress 759 אַרְמוֹן 1 Kings 16:18; Prov. 18:19; Isa. 25:2; 32:14
יח וַיְהִי כִּרְאוֹת זִמְרִי, כִּי־נִלְכְּדָה הָעִיר, וַיָּבֹא, אֶל־אַרְמוֹן בֵּית־הַמֶּלֶךְ; וַיִּשְׂרֹף עָלָיו אֶת־בֵּית־מֶלֶךְ בָּאֵשׁ,
וַיָּמֹת. 18 And it came to pass, when Zimri saw that the city was taken, that he went into
the castle of the king's house, and burnt the king's house over him with fire, and died;
2045 אֲרַמִּי 1 Noun proper - masculine singular Syrian or Aramean
= |exalted|; 1) a thing or a person fromSyria or Aram 761 אֲרַמִּי Deut.
26:5 ה וְעָנִיתָ וְאָמַרְתָּ לִפְנֵי יְהוָה אֱלֹהֶיךָ, אֲרַמִּי אֹבֵד אָבִי, וַיֵּרֶד מִצְרַיְמָה, וַיָּגָר שָׁם בִּמְתֵי מְעָט;
וַיְהִי־שָׁם, לְגוֹי גָּדוֹל עָצוּם וָרָב. 5 And thou shalt speak and say before the LORD thy God:
'A wandering Aramean was my father, and he went down into Egypt, and sojourned there, few
in number; and he became there a nation, great, mighty, and populous.
2046 אֲרַמִּים 3 Noun proper - masculine plural Syrian or Aramean =
|exalted|; 1) a thing or a person fromSyria or Aram 761 אֲרַמִּי 2 Kings
8:28f; 9:15 כח וַיֵּלֶךְ אֶת־יוֹרָם בֶּן־אַחְאָב, לַמִּלְחָמָה עִם־חֲזָאֵל מֶלֶךְ־אֲרָם--בְּרָמֹת גִּלְעָד; וַיַּכּוּ
אֲרַמִּים, אֶת־יוֹרָם. 28 And he went with Joram the son of Ahab to war against Hazael
king of Aram at Ramoth-gilead; and the Arameans wounded Joram.
2047 אֲרָמִית 5 Noun proper - feminine singular Aramaic =
|language|; 1) the language of Aram, Aramaic 762 אֲרָמִית 2 Kings 18:26;
Ezr. 4:7; Isa. 36:11; Dan. 2:4 כו וַיֹּאמֶר אֶלְיָקִים בֶּן־חִלְקִיָּהוּ וְשֶׁבְנָה וְיוֹאָח אֶל־רַבְשָׁקֵה, דַּבֶּר־

נָא אֶל־עֲבָדֶיךָ אֲרָמִית־־כִּי שֹׁמְעִים, אֲנָחְנוּ; וְאַל־תְּדַבֵּר עִמָּנוּ, יְהוּדִית, בְּאָזְנֵי הָעָם, אֲשֶׁר עַל־הַחֹמָה.
26 Then said Eliakim the son of Hilkiah, and Shebnah, and Joah, unto Rab-shakeh: 'Speak, I pray thee, to thy servants in the Aramean language; for we understand it; and speak not with us in the Jews' language, in the ears of the people that are on the wall.'

2048 אַרְמְנוֹת 8 Noun - masculine plural construct 1) citadel, palace, fortress 759 אַרְמוֹן Jer. 17:27; 49:27; Amos 1:4, 12; 2:2, 5; 3:9 כז
וְאִם־לֹא תִשְׁמְעוּ אֵלַי, לְקַדֵּשׁ אֶת־יוֹם הַשַּׁבָּת, וּלְבִלְתִּי שְׂאֵת מַשָּׂא וּבֹא בְּשַׁעֲרֵי יְרוּשָׁלִָם, בְּיוֹם
הַשַּׁבָּת: וְהִצַּתִּי אֵשׁ בִּשְׁעָרֶיהָ, וְאָכְלָה אַרְמְנוֹת יְרוּשָׁלִָם־־וְלֹא תִכְבֶּה. {פ} 27 But if ye will not hearken unto Me to hallow the sabbath day, and not to bear a burden and enter in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched. {P}

2049 אַרְמְנוֹתֶיהָ 7 וְכָל־אַרְמְנוֹתֶיהָ Noun - masculine plural construct | third person feminine singular 1) citadel, palace, fortress 759 אַרְמוֹן
2 Chr. 36:19; Psalm 48:14; Isa. 23:13; Jer. 6:5; Lam. 2:5, 7; Amos 1:14 יט וַיִּשְׂרְפוּ, אֶת־
בֵּית הָאֱלֹהִים, וַיְנַתְּצוּ, אֵת חוֹמַת יְרוּשָׁלִָם; וְכָל־אַרְמְנוֹתֶיהָ שָׂרְפוּ בָאֵשׁ, וְכָל־כְּלֵי מַחֲמַדֶּיהָ לְהַשְׁחִית.
19 And they burnt the house of God, and broke down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof.

2050 אַרְמְנוֹתָיִךְ 1 Noun - masculine plural construct | second feminine singular 1) citadel, palace, fortress 759 אַרְמוֹן Amos 3:11 יא
וְאָקִים מִבְּנֵיכֶם לִנְבִיאִים, וּמִבַּחוּרֵיכֶם לִנְזִרִים; הַאַף אֵין־זֹאת בְּנֵי יִשְׂרָאֵל, נְאֻם־יְהוָה. 11 And I raised up of your sons for prophets, and of your young men for Nazirites. Is it not even thus, O ye children of Israel? saith the LORD.

2051 אַרְמֹנִי 1 Noun proper - masculine singular Armoni = |one of the palace|; 1) a son ofSaul 764 אַרְמֹנִי 2 Sam. 21:8 ח וַיִּקַּח הַמֶּלֶךְ
אֶת־שְׁנֵי בְּנֵי רִצְפָּה בַת־אַיָּה, אֲשֶׁר יָלְדָה לְשָׁאוּל, אֶת־אַרְמֹנִי, וְאֶת־מְפִבֹשֶׁת; וְאֶת־חֲמֵשֶׁת, בְּנֵי מִיכַל בַּת־
שָׁאוּל, אֲשֶׁר יָלְדָה לְעַדְרִיאֵל בֶּן־בַּרְזִלַּי, הַמְּחֹלָתִי. 8 But the king took the two sons of Rizpah the daughter of Aiah, whom she bore unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she bore to Adriel the son of Barzillai the Meholathite;

2052 אַרְמְנֹתֶיהָ 4 Noun - masculine plural construct | third person feminine singular 1) citadel, palace, fortress 759 אַרְמוֹן Isa. 34:13; Hos. 8:14; Amos 1:7, 10 יג וְעָלְתָה אַרְמְנֹתֶיהָ סִירִים, קִמּוֹשׂ וָחוֹחַ בְּמִבְצָרֶיהָ; וְהָיְתָה נְוֵה תַנִּים,
חָצִיר לִבְנוֹת יַעֲנָה. 13 And thorns shall come up in her palaces, nettles and thistles in the fortresses thereof; and it shall be a habitation of wild-dogs, an enclosure for ostriches.

2053 אֲרֹן 5 Noun - common singular construct 1) chest, ark ; 1a) money chest ; 1b) Ark of the Covenant ; 2)(TWOT) coffin 727 אָרוֹן Exod. 25:22; 30:6; 39:35; Num. 4:5; 7:89 כב וְנוֹעַדְתִּי לְךָ, שָׁם, וְדִבַּרְתִּי אִתְּךָ מֵעַל הַכַּפֹּרֶת מִבֵּין
שְׁנֵי הַכְּרֻבִים, אֲשֶׁר עַל־אֲרוֹן הָעֵדֻת־־אֵת כָּל־אֲשֶׁר אֲצַוֶּה אוֹתְךָ, אֶל־בְּנֵי יִשְׂרָאֵל. {פ} 22 And there I will meet with thee, and I will speak with thee from above the ark-cover, from between the two cherubim which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel. {P}

2054 אֹ֫רֶן 1 Noun - masculine singular 1) fir tree, cedar 766
אֹ֫רֶן Isa. 44:14 יד לִכְרָת־לוֹ אֲרָזִים־־וַיִּקַּח תִּרְזָה וְאַלּוֹן, וַיְאַמֶּץ־לוֹ בַּעֲצֵי־יָעַר; נָטַע אֹרֶן,
וְגֶשֶׁם יְגַדֵּל. 14 He heweth him down cedars, and taketh the ilex and the oak, and
strengtheneth for himself one among the trees of the forest; he planteth a bay-tree, and the
rain doth nourish it.

2055 אַרְנוֹן 10 Noun proper - feminine singular Arnon = |rushing
stream|; 1) a river and surrounding valley in south Palestine, forms the border between Moab
and the Amorites 769 אַרְנוֹן Num. 21:13f; Jos. 12:1f; 13:9, 16; Jdg. 11:18,
26; 2 Sam. 24:18 יג מִשָּׁם, נָסָעוּ, וַיַּחֲנוּ מֵעֵבֶר אַרְנוֹן אֲשֶׁר בַּמִּדְבָּר, הַיֹּצֵא מִגְּבֻל הָאֱמֹרִי: כִּי
אַרְנוֹן גְּבוּל מוֹאָב, בֵּין מוֹאָב וּבֵין הָאֱמֹרִי. 13 From thence they journeyed, and pitched on
the other side of the Arnon, which is in the wilderness, that cometh out of the border of the
Amorites.--For Arnon is the border of Moab, between Moab and the Amorites;

2056 אֲרַנְיָה 1 noun proper no gender no number no state kethib
Araunah = |I shall shout for joy| = |make ye to shine| (2Sa 24:16) or |joyful shouting of
Jah| (2Sa 24:18); 1) a Jebusite who sold David the site for an altar 728 אֲרַוְנָה
2 Sam. 24:18 יח וַיָּבֹא־גָד אֶל־דָּוִד, בַּיּוֹם הַהוּא; וַיֹּאמֶר לוֹ, עֲלֵה הָקֵם לַיהוָה מִזְבֵּחַ, בְּגֹרֶן,
ארניה (אֲרַוְנָה) הַיְבֻסִי. 18 And Gad came that day to David, and said unto him: 'Go up,
rear an altar unto the LORD in the threshing-floor of Araunah the Jebusite.'

2057 אָרְנָן 9 Noun proper - masculine singular Ornan = |light was
perpetuated: their fir trees|; 1) a Jebusite who sold, to David, a threshing floor for an altar
771 אָרְנָן 1 Chr. 21:15, 18, 20ff, 28; 2 Chr. 3:1 טו וַיִּשְׁלַח הָאֱלֹהִים מַלְאָךְ
לִירוּשָׁלִַם, לְהַשְׁחִיתָהּ, וּכְהַשְׁחִית רָאָה יְהוָה וַיִּנָּחֶם עַל־הָרָעָה, וַיֹּאמֶר לַמַּלְאָךְ הַמַּשְׁחִית רַב עַתָּה הֶרֶף
יָדֶךָ; וּמַלְאַךְ יְהוָה עֹמֵד, עִם־גֹּרֶן אָרְנָן הַיְבוּסִי. {ס} 15 And God sent an angel unto
Jerusalem to destroy it; and as he was about to destroy, the LORD beheld, and He repented
Him of the evil, and said to the destroying angel: 'It is enough; now stay thy hand.' And the
angel of the LORD was standing by the threshing-floor of Ornan the Jebusite. {S}

2058 אַרְנָן 1 Noun proper - masculine singular Arnan = |lion of
perpetuity: or a wild goat: I shall shout for joy|; 1) a descendant of David 770
אַרְנָן 1 Chr. 3:21 כא וּבֶן־חֲנַנְיָה, פְּלַטְיָה וִישַׁעְיָה; בְּנֵי רְפָיָה בְּנֵי אַרְנָן, בְּנֵי עֹבַדְיָה בְּנֵי
שְׁכַנְיָה. 21 And the sons of Hananiah: Pelatiah, and Jeshaiah; the sons of [Jeshaiah]:
Rephaiah; the sons of [Rephaiah]: Arnan; the sons of [Arnan]: Obadiah; the sons of [Obadiah]:
Shecaniah.

2059 אַרְנִן 1 Verb - Hiphil Imperfect - first person common singular
1) to overcome ; 1a) (Hithpolel) to be overcome ; 2) to cry out, shout for joy, give a ringing
cry ; 2a) (Qal) ; 2a1) to give a ringing cry (in joy, exaltation, distress) ; 2a2) to cry aloud
(in summons, exhortation of wisdom) ; 2b) (Piel) to give a ringing cry (in joy, exultation,
praise ; 2c) (Pual) ringing cry, singing out (passive) ; 2d) (Hiphil) to cause to ring or sing
out (for joy) ; 2e) (Hithpolel) rejoicing (participle) 7442 רָנַן Job 29:13
יג בִּרְכַּת אֹבֵד, עָלַי תָּבֹא; וְלֵב אַלְמָנָה אַרְנִן. 13 The blessing of him that was ready to
perish came upon me; and I caused the widow's heart to sing for joy.

2060 אַרְנֹן 10 Noun proper - feminine singular Arnon = |rushing stream|; 1) a river and surrounding valley in south Palestine, forms the border between Moab and the Amorites 769 אַרְנוֹן Num. 21:26, 28; 22:36; Deut. 2:24, 36; 3:8, 12, 16; 4:48; 2 Kings 10:33 כו כִּי חֶשְׁבּוֹן--עִיר סִיחֹן מֶלֶךְ הָאֱמֹרִי, הִוא; וְהוּא נִלְחַם, בְּמֶלֶךְ מוֹאָב הָרִאשׁוֹן, וַיִּקַּח אֶת-כָּל-אַרְצוֹ מִיָּדוֹ, עַד-אַרְנֹן. 26 For Heshbon was the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto the Arnon.

2061 אֲרַנֵּן 2 Verb - Piel Imperfect - first person common singular 1) to overcome ; 1a) (Hithpolel) to be overcome ; 2) to cry out, shout for joy, give a ringing cry ; 2a) (Qal) ; 2a1) to give a ringing cry (in joy, exaltation, distress) ; 2a2) to cry aloud (in summons, exhortation of wisdom) ; 2b) (Piel) to give a ringing cry (in joy, exultation, praise ; 2c) (Pual) ringing cry, singing out (passive) ; 2d) (Hiphil) to cause to ring or sing out (for joy) ; 2e) (Hithpolel) rejoicing (participle) 7442 רָנַן Psalm 63:8; 92:5 ח כִּי-הָיִיתָ עֶזְרָתָה לִּי; וּבְצֵל כְּנָפֶיךָ אֲרַנֵּן. 8 For Thou hast been my help, and in the shadow of Thy wings do I rejoice.

2062 אָרַע 2 Verb - Hiphil Imperfect - first person common singular 1) to be bad, be evil ; 1a)(Qal) ; 1a1) to be displeasing ; 1a2) to be sad ; 1a3) to be injurious, be evil ; 1a4) to be wicked, be evil (ethically) ; 1b) (Hiphil) ; 1b1) to do an injury or hurt ; 1b2) to do evil or wickedly ; 1b3) mischief (participle) ; 2) to break, shatter ; 2a) (Qal) ; 2a1) to break ; 2a2) broken (participle) ; 2a3) to be broken ; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder 7489 רָעַע 1 Sam. 26:21; Jer. 25:6 כא וַיֹּאמֶר שָׁאוּל חָטָאתִי שׁוּב בְּנִי־דָוִד, כִּי לֹא־אָרַע לְךָ עוֹד, תַּחַת אֲשֶׁר יָקְרָה נַפְשִׁי בְּעֵינֶיךָ, הַיּוֹם הַזֶּה; הִנֵּה הִסְכַּלְתִּי וָאֶשְׁגֶּה, הַרְבֵּה מְאֹד. 21 Then said Saul: 'I have sinned; return, my son David; for I will no more do thee harm, because my life was precious in thine eyes this day; behold, I have played the fool and erred exceedingly.'

2063 אַרְעָא 14 Noun - feminine determined / Article אָ 1) earth, world, ground 772 אֲרַע Dan. 2:35, 39; 3:31; 4:7f, 12, 17, 19, 32; 6:26; 7:4, 17, 23 לה בֵּאדַיִן דָּקוּ כַחֲדָה פַּרְזְלָא חַסְפָּא נְחָשָׁא כַּסְפָּא וְדַהֲבָא, וַהֲווֹ כְּעוּר מִן־אִדְּרֵי־קַיִט, וּנְשָׂא הִמּוֹן רוּחָא, וְכָל־אֲתַר לָא־הִשְׁתְּכַח לְהוֹן; וְאַבְנָא דִּי־מְחָת לְצַלְמָא, הֲוָת לְטוּר רַב--וּמְלָאת כָּל־אַרְעָא. 35 Then was the iron, the clay, the brass, the silver, and the gold, broken in pieces together, and became like the chaff of the summer threshing-floors; and the wind carried them away, so that no place was found for them; and the stone that smote the image became a great mountain, and filled the whole earth.

2064 אֲרַעא 1 Noun - feminine singular 1) earth, world, ground 772 אֲרַע Dan. 2:39 לט וּבָתְרָךְ, תְּקוּם מַלְכוּ אָחֳרִי--ארעא (אֲרַע) מִנָּךְ; וּמַלְכוּ תליתיא (תְלִיתָאָה) אָחֳרִי דִּי נְחָשָׁא, דִּי תִשְׁלַט בְּכָל־אַרְעָא. 39 And after thee shall arise another kingdom inferior to thee; and another third kingdom of brass, which shall bear rule over all the earth.

2065 אֶרְעַב 1 Verb - Qal Imperfect - first person common singular 1) to be hungry, be voracious ; 1a) (Qal) to be hungry ; 1b) (Hiphil) to allowone to be hungry, allow to hunger 7456 רָעֵב Psalm 50:12 יב אִם-אֶרְעַב, לֹא-אֹמַר לָךְ:

כִּי-לִי תֵבֵל, וּמְלֹאָהּ. 12 If I were hungry, I would not tell thee; for the world is Mine, and the fulness thereof.

2066 אֶרְעֶה 4 Verb - Qal Imperfect - first person common singular 1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend, pasture ; 1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock (fig) ; 1a1d) shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc (literal) ; 1a2b) of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to associate with, be a friend of (meaning probable) ; 2a) (Qal) to associate with ; 2b) (Hithpael) to be companions ; 3) (Piel) to be a special friend
7462 רָעָה Gen. 30:31; Ezek. 34:14f; Zech. 11:9 לא וַיֹּאמֶר, מָה אֶתֶּן-לָךְ;
31 וַיֹּאמֶר יַעֲקֹב, לֹא-תִתֶּן-לִי מְאוּמָה--אִם-תַּעֲשֶׂה-לִּי הַדָּבָר הַזֶּה, אָשׁוּבָה אֶרְעֶה צֹאנְךָ אֶשְׁמֹר.
And he said: 'What shall I give thee?' And Jacob said: 'Thou shalt not give me aught; if thou wilt do this thing for me, I will again feed thy flock and keep it.

2067 אֶרְעֶנָּה 1 Verb - Qal Imperfect - first person common singular | third person feminine singular 1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend, pasture ; 1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock (fig) ; 1a1d) shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc (literal) ; 1a2b) of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to associate with, be a friend of (meaning probable) ; 2a) (Qal) to associate with ; 2b) (Hithpael) to be companions ; 3) (Piel) to be a special friend 7462 רָעָה Ezek. 34:16
טז אֶת-הָאֹבֶדֶת אֲבַקֵּשׁ, וְאֶת-הַנִּדַּחַת אָשִׁיב, וְלַנִּשְׁבֶּרֶת אֶחֱבֹשׁ, וְאֶת-הַחוֹלָה אֲחַזֵּק; וְאֶת-הַשְּׁמֵנָה וְאֶת-הַחֲזָקָה אַשְׁמִיד, אֶרְעֶנָּה בְמִשְׁפָּט. 16 I will seek that which was lost, and will bring back that which was driven away, and will bind up that which was broken, and will strengthen that which was sick; and the fat and the strong I will destroy, I will feed them in justice.

2068 אֶרְפָּא 2 Verb - Qal Imperfect - first person common singular 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) 7495
A Promise of God's Blessing Deut. 32:39; Hosea. 14:4, 5; לט רְאוּ עַתָּה, כִּי אֲנִי אֲנִי הוּא, {ר} וְאֵין אֱלֹהִים, עִמָּדִי: {ס} אֲנִי אָמִית וַאֲחַיֶּה, {ר} מָחַצְתִּי וַאֲנִי אֶרְפָּא, {ס} וְאֵין מִיָּדִי, מַצִּיל. {ר} 39 See now that I, even I, am He, and there is no god with Me; I kill, and I make alive; I have wounded, and I heal; and there is none that can deliver out of My hand.

2069 אֶרְפָּאֵךְ 1 Verb - Qal Imperfect - first person common singular | second person feminine singular 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) 7495 רָפָא Jer. 30:17 יז כִּי אַעֲלֶה אֲרֻכָה לָךְ וּמִמַּכּוֹתַיִךְ אֶרְפָּאֵךְ, נְאֻם-יְהוָה: כִּי נִדָּחָה, קָרְאוּ לָךְ--צִיּוֹן הִיא, דֹּרֵשׁ אֵין לָהּ. {ס}

17 For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they have called thee an outcast: 'She is Zion, there is none that careth for her.' {S}

2070 אַרְפָּד 2 Noun proper - feminine singular Arpad or Arphad = |I shall be spread out (or supported)|; 1) a city in northernSyria cited as an example of the Assyrian conquest 774 אַרְפָּד 2 Kings 19:13; Isa. 37:13 יג אַיּוֹ מֶלֶךְ־חֲמָת וּמֶלֶךְ אַרְפָּד, וּמֶלֶךְ לָעִיר סְפַרְוָיִם, הֵנַע, וְעִוָּה. 13 Where is the king of Hamath, and the king of Arpad, and the king of the city of Sepharvaim, of Hena, and Ivvah?'

2071 אַרְפֶּהָ 2 Verb - Hiphil Imperfect - first person common singular | third person feminine singular 1) to sink, relax, sink down, let drop, be disheartened ; 1a) (Qal) ; 1a1) to sink down ; 1a2) to sink, drop ; 1a3) to sink, relax, abate ; 1a4) to relax, withdraw ; 1b) (Niphal) idle (participle) ; 1c) (Piel) to let drop ; 1d) (Hiphil) ; 1d1) to let drop, abandon, relax, refrain, forsake ; 1d2) to let go ; 1d3) to refrain, let alone ; 1d4) to be quiet ; 1e) (Hithpael) to show oneself slack 7503 רָפָה Neh. 6:3; Job 27:6 ג וָאֶשְׁלְחָה עֲלֵיהֶם מַלְאָכִים, לֵאמֹר--מְלָאכָה גְדוֹלָה אֲנִי עֹשֶׂה, וְלֹא אוּכַל לָרֶדֶת; לָמָּה תִשְׁבַּת הַמְּלָאכָה כַּאֲשֶׁר אַרְפֶּהָ, וְיָרַדְתִּי אֲלֵיכֶם. 3 And I sent messengers unto them, saying: 'I am doing a great work, so that I cannot come down; why should the work cease, whilst I leave it, and come down to you?'

2072 אֶרְפָּה 1 Verb - Qal Imperfect - first person common singular 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) 7495 רָפָא Jer. 3:22 כב שׁוּבוּ בָּנִים שׁוֹבָבִים, אֶרְפָּה מְשׁוּבֹתֵיכֶם; הִנְנוּ אָתָנוּ לָךְ, כִּי אַתָּה יְהוָה אֱלֹהֵינוּ. 22 Return, ye backsliding children, I will heal your backslidings.--'Here we are, we are come unto Thee; for Thou art the LORD our God.

2073 אַרְפַּכְשָׁד 2 Noun proper - masculine singular Arphaxad = |I shall fail as the breast: he cursed the breast-bottle|; 1) third son ofShem 775 אַרְפַּכְשַׁד Gen. 11:10f י אֵלֶּה, תּוֹלְדֹת שֵׁם--שֵׁם בֶּן־מְאַת שָׁנָה, וַיּוֹלֶד אֶת־אַרְפַּכְשָׁד: שְׁנָתַיִם, אַחַר הַמַּבּוּל. 10 These are the generations of Shem. Shem was a hundred years old, and begot Arpachshad two years after the flood.

2074 אַרְפַּכְשַׁד 2 Noun proper - masculine singular Arphaxad = |I shall fail as the breast: he cursed the breast-bottle|; 1) third son ofShem 775 אַרְפַּכְשַׁד Gen. 11:13; 1 Chr. 1:24 יג וַיְחִי אַרְפַּכְשַׁד, אַחֲרֵי הוֹלִידוֹ אֶת־שֶׁלַח, שָׁלֹשׁ שָׁנִים, וְאַרְבַּע מֵאוֹת שָׁנָה; וַיּוֹלֶד בָּנִים, וּבָנוֹת. {ס} 13 And Arpachshad lived after he begot Shelah four hundred and three years, and begot sons and daughters. {S}

2075 אַרְפְּךָ 1 Verb - Hiphil Imperfect - first person common singular | second person masculine singular 1) to sink, relax, sink down, let drop, be disheartened ; 1a) (Qal) ; 1a1) to sink down ; 1a2) to sink, drop ; 1a3) to sink, relax, abate ; 1a4) to relax, withdraw ; 1b) (Niphal) idle (participle) ; 1c) (Piel) to let drop ; 1d) (Hiphil) ; 1d1) to let drop, abandon, relax, refrain, forsake ; 1d2) to let go ; 1d3) to refrain, let alone ; 1d4) to be

quiet ; 1e) (Hithpael) to show oneself slack 7503 רָפָה Jos. 1:5 ה לֹא־יִתְיַצֵּב אִישׁ לְפָנֶיךָ, כֹּל יְמֵי חַיֶּיךָ: כַּאֲשֶׁר הָיִיתִי עִם־מֹשֶׁה אֶהְיֶה עִמָּךְ, לֹא אַרְפְּךָ וְלֹא אֶעֶזְבֶךָּ.
5 There shall not any man be able to stand before thee all the days of thy life; as I was with Moses, so I will be with thee; I will not fail thee, nor forsake thee.

2076 אַרְפֶּנּוּ 1 Verb - Hiphil Imperfect - first person common singular | third person masculine singulare 1) to sink, relax, sink down, let drop, be disheartened ; 1a) (Qal) ; 1a1) to sink down ; 1a2) to sink, drop ; 1a3) to sink, relax, abate ; 1a4) to relax, withdraw ; 1b) (Niphal) idle (participle) ; 1c) (Piel) to let drop ; 1d) (Hiphil) ; 1d1) to let drop, abandon, relax, refrain, forsake ; 1d2) to let go ; 1d3) to refrain, let alone ; 1d4) to be quiet ; 1e) (Hithpael) to show oneself slack 7503 רָפָה Song of Songs Cant. 3:4 ד כִּמְעַט, שֶׁעָבַרְתִּי מֵהֶם, עַד שֶׁמָּצָאתִי, אֵת שֶׁאָהֲבָה נַפְשִׁי; אֲחַזְתִּיו, וְלֹא אַרְפֶּנּוּ--עַד־שֶׁהֲבֵיאתִיו אֶל־בֵּית אִמִּי, וְאֶל־חֶדֶר הוֹרָתִי. 4 Scarce had I passed from them, when I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.

2077 אָרֻץ 1 Verb - Qal Imperfect - first person common singular 1) to run ; 1a) (Qal) ; 1a1) to run ; 1a2) runners (participle as subst) ; 1b) (Polel) to run swiftly, dart; 1c) (Hiphil) ; 1c1) to bring or move quickly, hurry ; 1c2) to drive away from, cause to run away 7323 רוּץ Psalm 18:30/29 ל כִּי-בְךָ, אָרֻץ גְּדוּד; וּבֵאלֹהַי, אֲדַלֶּג-שׁוּר. 30 For by Thee I run upon a troop; and by my God do I scale a wall.

2078 אָרֶץ 110 Noun - feminine singular 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan 776 אֶ֫רֶץ Exod. 15:12; Deut. 32:13; 33:17; 1 Sam. 2:10; 25:23; 2 Sam. 3:12; 22:43; 2 Kings 5:19; Job 3:14; 5:10; 7:1; 8:9; 12:15; 14:19; 18:4, 17; 20:4; 24:4; 35:11; 37:6; 38:4, 18, 24; 39:24; Psalm 2:8, 10; 22:28; 25:13; 37:9, 11, 22, 29, 34; 44:4; 46:3, 7; 50:1; 67:8; 72:6, 8; 74:17; 75:9; 76:13; 79:2; 80:10; 82:5; 89:12, 28; 95:4; 98:3; 101:8; 114:7; 119:119; 138:4; 139:15; 147:6, 15; 148:11; Prov. 2:21; 3:19; 8:23, 29; 10:30; 17:24; 29:4; 30:4, 24; 31:23; Isa. 8:9; 9:18; 11:4; 14:9, 21; 18:3; 23:8f; 24:18f; 26:15; 33:9; 44:23; 45:22; 49:13; 51:13, 16; 52:10; 58:14; 60:21; Jer. 6:22; 9:18; 16:19; 22:29; 25:32; 31:8; 50:41; 51:16; Lam. 3:34; Ezek. 27:33; Hos. 6:3; Amos 4:13; 8:4; 9:9; Obad. 1:3; Mic. 1:3; 5:3; 6:2; Hab. 3:9, 12; Zech. 9:10; 12:1 יב נָטִיתָ, יְמִינְךָ--תִּבְלָעֵמוֹ, אָרֶץ. {ס} 12 Thou stretchedst out Thy right hand--the earth swallowed them.

2079 אֶרֶץ 380 Noun - common feminine singular. from an unused root probably meaning to be firm; the earth (at large, or partitively a land):--X common, country, earth, field, ground, land, X natins, way, + wilderness, world. 776 אֶ֫רֶץ Gen. 1:10, 24; 2:4, 11, 13; 17:8; 19:28; 21:32; 22:2; 23:15; 25:6; 28:4; 31:3, 13; 36:6f; 41:19, 29,

33f, 41, 43ff, 54f; 45:8, 18, 20, 25f; 47:6, 13; 48:7, 21; 50:7; Exod. 3:8, 17; 5:12; 6:4; 7:19, 21; 8:1ff, 12f, 18, 20; 9:9, 22ff; 10:12ff, 21f; 11:6; 13:5, 11, 17; 16:35; 33:3; Lev. 14:34; 16:22; 18:3; 20:24; 25:24, 38; 26:38; Num. 13:2, 17, 32; 14:8; 15:2; 16:14; 20:23; 21:4; 22:5; 32:1, 4, 29, 32; 33:37, 51; 34:2; 35:28; Deut. 1:7; 2:20, 37; 3:13; 4:47; 6:3; 8:7ff; 10:7; 11:9, 11f; 26:9, 15; 27:3; 29:27; 32:22, 49; 33:16, 28; 34:2; Jos. 1:4; 5:6, 12; 10:41; 11:16; 13:4, 25; 15:19; 17:8; 22:4, 9, 11, 13, 15, 19, 32; 24:3, 8, 13; Jdg. 1:15, 26; 5:4; 11:15, 18, 21; 21:21; Ruth 1:7; 1 Sam. 2:8; 13:7, 17, 19; 22:5; 27:1, 8; 29:11; 2 Sam. 10:2; 17:26; 24:6; 1 Kings 1:31; 4:10, 19; 5:1; 8:46; 9:13, 19; 15:20; 2 Kings 10:33; 15:29; 18:32; 19:37; 1 Chr. 16:18; 19:2; 20:1; 2 Chr. 6:36; 8:6; 9:26; 15:8; 34:7; Ezr. 9:11; Neh. 9:8, 22; Job 9:6, 24; 10:21f; 16:18; 26:7; 28:5; 37:17; 38:26; Psalm 2:2; 22:30; 35:20; 37:3; 47:10; 48:11; 60:4; 65:6; 67:7; 68:9; 74:20; 75:4; 76:9f; 81:6; 90:2; 101:6; 102:20; 104:5; 105:11; 106:17; 107:34; 110:6; 119:90; 148:11, 13; Prov. 8:26; 28:2; 30:16, 21; Eccl. 5:8; 10:16f; Isa. 1:2; 8:22; 11:4; 16:1; 18:1; 19:19; 21:14; 22:18; 23:13; 24:6, 19f; 26:5, 18; 33:17; 36:17; 37:38; 40:23; 45:8, 12, 19; 48:13; 49:8, 23; 57:13; 60:2; 66:8; Jer. 2:7, 31; 3:2, 19; 6:8; 8:16; 10:12f; 11:5; 12:12; 14:18; 17:6; 22:10, 29; 24:5; 25:12, 20; 31:37; 32:22; 34:1; 37:12; 40:12; 42:14; 43:7, 11f; 44:12, 14, 26, 28; 46:8, 13, 16; 47:2; 48:21, 24; 50:1, 38, 45; 51:15, 28f, 43; Lam. 2:1; 4:12; Ezek. 12:13; 14:13; 16:29; 17:4; 19:4, 7; 20:6, 8, 36; 22:24; 23:15; 25:9; 28:17; 29:9f, 12, 14, 19f; 30:5, 12, 25; 31:14, 18; 32:6, 15, 18, 24; 33:2; 38:2, 8, 11; 40:2; 47:18; Daniel 1:2; Hos. 11:5; Joel 2:10, 20; Amos 2:7, 10; 7:12; 9:6; Mic. 1:2; 5:5; 7:17; Hab. 1:6; 2:8, 17; 3:6f; Zeph. 2:5; Zech. 2:4; 6:6, 8; 7:14; 10:10; Mal. 3:12 י וַיִּקְרָא
אֱלֹהִים לַיַּבָּשָׁה אֶרֶץ, וּלְמִקְוֵה הַמַּיִם קָרָא יַמִּים; וַיַּרְא אֱלֹהִים, כִּי־טוֹב. 10 And God called the dry land Earth, and the gathering together of the waters called He Seas; and God saw that it was good.

2080 אַרְצָא 1 Noun proper - masculine singular Arza = |earthy|; 1) housekeeper of Elah, king of Israel 777 אַרְצָא 1 Kings 16:9 ט וַיִּקְשֹׁר
עָלָיו עַבְדּוֹ זִמְרִי, שַׂר מַחֲצִית הָרָכֶב; וְהוּא בְתִרְצָה, שֹׁתֶה שִׁכּוֹר, בֵּית אַרְצָא, אֲשֶׁר עַל־הַבַּיִת בְּתִרְצָה.
9 And his servant Zimri, captain of half his chariots, conspired against him; now he was in Tirzah, drinking himself drunk in the house of Arza, who was over the household in Tirzah;

2081 אָרֻצָה־ 1 אָרֻצָה־נָּא Verb - Qal Imperfect Cohortative - first person common singular 1) to run ; 1a) (Qal) ; 1a1) to run ; 1a2) runners (participle as subst) ; 1b) (Polel) to run swiftly, dart; 1c) (Hiphil) ; 1c1) to bring or move quickly, hurry ; 1c2) to drive away from, cause to run away 7323 רוּץ 2 Sam. 18:22 כב וַיֹּסֶף עוֹד אֲחִימַעַץ בֶּן־צָדוֹק, וַיֹּאמֶר אֶל־יוֹאָב, וִיהִי מָה, אָרֻצָה־נָּא גַם־אָנִי אַחֲרֵי
הַכּוּשִׁי; וַיֹּאמֶר יוֹאָב, לָמָּה־זֶּה אַתָּה רָץ בְּנִי, וּלְכָה, אֵין־בְּשׂוֹרָה מֹצֵאת. 22 Then said Ahimaaz the son of Zadok yet again to Joab: 'But come what may, let me, I pray thee, also run after the Cushite.' And Joab said: 'Wherefore wilt thou run, my son, seeing that thou wilt have no reward for the tidings?'

2082 אַרְצָה 35 Noun - feminine singular | third person feminine singular 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c)

ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan 776 אָ֫רֶץ
Gen. 18:2; 19:1; 37:10; 42:6; 43:26; 44:11, 14; 48:12; Exod. 9:23, 33; Jdg. 13:20; 20:21, 25; Ruth 2:10; 1 Sam. 3:19; 14:32; 17:49; 25:41; 2 Sam. 12:16; 13:31; 14:11; 18:11, 28; 24:20; 1 Kings 1:23, 52; 2 Kings 2:15; 4:37; 1 Chr. 21:21; 2 Chr. 20:18; Neh. 8:6; Job 34:13; 37:12; Dan. 8:18; 10:9 ב וַיִּשָּׂא עֵינָיו, וַיַּרְא, וְהִנֵּה שְׁלֹשָׁה אֲנָשִׁים, נִצָּבִים עָלָיו; וַיַּרְא, וַיָּרָץ לִקְרָאתָם מִפֶּתַח
הָאֹהֶל, וַיִּשְׁתַּחוּ, אָרְצָה. 2 and he lifted up his eyes and looked, and, lo, three men stood over against him; and when he saw them, he ran to meet them from the tent door, and bowed down to the earth,

2083 אַרְצָה 51 Noun - feminine singular | third person feminine singular
1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan 776 אָ֫רֶץ
Gen. 11:31; 12:5; 20:1; 24:52; 28:12; 29:1; 31:18; 32:4; 33:3; 38:9; 42:29; 45:17; 46:28; 50:13; Exod. 4:3, 20; 34:8; Num. 35:10; Jos. 5:14; 7:6; Jdg. 3:25; 1 Sam. 5:3f; 14:45; 20:41; 24:9; 26:20; 28:14, 20; 2 Sam. 1:2; 2:22; 8:2; 14:4, 14, 22, 33; 20:10; 1 Kings 18:42; 2 Kings 10:10; 13:18; 1 Chr. 22:8; 2 Chr. 7:3; 20:24; Job 1:20; Isa. 8:23; Dan. 8:7, 10, 12; 10:15 לא
וַיִּקַּח תֶּרַח אֶת־אַבְרָם בְּנוֹ, וְאֶת־לוֹט בֶּן־הָרָן בֶּן־בְּנוֹ, וְאֵת שָׂרַי כַּלָּתוֹ, אֵשֶׁת אַבְרָם בְּנוֹ; וַיֵּצְאוּ אִתָּם
מֵאוּר כַּשְׂדִּים, לָלֶכֶת אַרְצָה כְּנַעַן, וַיָּבֹאוּ עַד־חָרָן, וַיֵּשְׁבוּ שָׁם. 31 And Terah took Abram his son, and Lot the son of Haran, his son's son, and Sarai his daughter-in-law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.

2084 אַרְצָה 7 כָּל־אַרְצָהּ Noun - feminine singular construct | third person feminine singular 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan
776 אָ֫רֶץ Deut. 29:22; Isa. 34:9; Jer. 50:3; 51:2, 47, 52; Ezek. 12:19 כב
גָּפְרִית וָמֶלַח, שְׂרֵפָה כָל-אַרְצָהּ--לֹא תִזָּרַע וְלֹא תַצְמִחַ, וְלֹא-יַעֲלֶה בָהּ כָּל-עֵשֶׂב: כְּמַהְפֵּכַת סְדֹם
וַעֲמֹרָה, אַדְמָה וּצְבֹיִים, אֲשֶׁר הָפַךְ יְהוָה, בְּאַפּוֹ וּבַחֲמָתוֹ. 22 and that the whole land thereof

is brimstone, and salt, and a burning, that it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom and Gomorrah, Admah and Zeboiim, which the LORD overthrew in His anger, and in His wrath;

2085 אֶרְצֶה 3 Verb - Qal Imperfect - first person common singular 1) to be pleased with, be favourable to, accept favourably ; 1a) (Qal) ; 1a1) to be pleased with, be favourable to ; 1a2) to accept ; 1a3) to be pleased, be determined ; 1a4) to make acceptable, satisfy ; 1a5) to please ; 1b) (Niphal) to be accepted, be pleased with ; 1c) (Piel) to seek favour of ; 1d) (Hiphil) to please, pay off ; 1e) (Hithpael) to make oneself acceptable or pleasing 7521 רָצָה Ezek. 20:41; Amos 5:22; Mal. 1:10 מא בְּרֵיחַ
נִיחֹחַ, אֶרְצֶה אֶתְכֶם, בְּהוֹצִיאִי אֶתְכֶם מִן־הָעַמִּים, וְקִבַּצְתִּי אֶתְכֶם מִן־הָאֲרָצוֹת אֲשֶׁר נְפֹצֹתֶם בָּם;
וְנִקְדַּשְׁתִּי בָכֶם, לְעֵינֵי הַגּוֹיִם. 41 With your sweet savour will I accept you, when I bring you out from the peoples, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you in the sight of the nations.

2086 אַרְצוֹ 32 אֶל־אַרְצוֹ Noun - feminine singular construct | third person masculine singular 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan
776 אָרֶץ Exod. 18:27; Num. 21:24, 26, 34f; Deut. 2:24, 31; 3:2; 4:47; 11:3; 29:1; 33:13; 34:11; Jos. 8:1; 1 Kings 22:36; 2 Kings 18:33; Neh. 9:10; Prov. 8:31; Isa. 2:7f; 13:14; 18:2, 7; 36:18; 37:7; Jer. 2:15; 27:7; 50:18; Dan. 11:19, 28 כז וַיְשַׁלַּח מֹשֶׁה, אֶת־חֹתְנוֹ; וַיֵּלֶךְ
לוֹ, אֶל־אַרְצוֹ. {פ} 27 And Moses let his father-in-law depart; and he went his way into his own land. {P}

2087 אַרְצוֹת 3 Noun - feminine plural construct 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan 776 אָרֶץ 1 Chr. 13:2; 2 Chr. 11:23; Psalm 105:44 ב וַיֹּאמֶר דָּוִיד לְכֹל קְהַל יִשְׂרָאֵל, אִם־עֲלֵיכֶם טוֹב וּמִן־יְהוָה אֱלֹהֵינוּ
נִפְרְצָה נִשְׁלְחָה עַל־אַחֵינוּ הַנִּשְׁאָרִים בְּכֹל אַרְצוֹת יִשְׂרָאֵל, וְעִמָּהֶם הַכֹּהֲנִים וְהַלְוִיִּם, בְּעָרֵי מִגְרְשֵׁיהֶם;
וְיִקָּבְצוּ, אֵלֵינוּ. 2 And David said unto all the assembly of Israel: 'If it seem good unto you, and if it be of the LORD our God, let us send abroad everywhere unto our brethren that are

left in all the land of Israel, and with them to the priests and Levites that are in their cities that have open land about them, that they may gather themselves unto us;

2088 אֲרָצוֹת 5 Noun - feminine plural 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan 776 אֶ֫רֶץ Jer. 28:8; Ezek. 5:5; 29:12; 30:7; 32:9

ח הַנְּבִיאִים, אֲשֶׁר הָיוּ לְפָנַי וּלְפָנֶיךָ--מִן-הָעוֹלָם: וַיִּנָּבְאוּ אֶל-אֲרָצוֹת רַבּוֹת, וְעַל-מַמְלָכוֹת גְּדֹלוֹת, לְמִלְחָמָה, וּלְרָעָה וּלְדָבֶר. 8 The prophets that have been before me and before thee of old prophesied against many countries, and against great kingdoms, of war, and of evil, and of pestilence.

2089 אֵרָצֵחַ 1 Verb - Niphal Imperfect - first person common singular 1) to murder, slay, kill ; 1a)(Qal) to murder, slay ; 1a1) premeditated ; 1a2) accidental ; 1a3) as avenger ; 1a4) slayer (intentional) (participle) ; 1b) (Niphal) to be slain ; 1c) (Piel) ; 1c1) to murder, assassinate ; 1c2) murderer, assassin (participle) (subst) ; 1d) (Pual) to be killed 7523 רָצַח Prov. 22:13 יג אָמַר עָצֵל, אֲרִי בַחוּץ; בְּתוֹךְ רְחֹבוֹת, אֵרָצֵחַ.

13 The sluggard saith: 'There is a lion without; I shall be slain in the streets.'

2090 אַרְצִי 11 Noun - feminine singular construct | first person common singular 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan 776 אֶ֫רֶץ Gen. 20:15; 24:4; Num. 10:30; Jdg. 11:13; 1 Kings 11:21; Jer. 2:7; 16:18; Ezek. 36:5; 38:16; Joel 1:6; 4:2 טו וַיֹּאמֶר אֲבִימֶלֶךְ, הִנֵּה אַרְצִי לְפָנֶיךָ: בַּטּוֹב בְּעֵינֶיךָ, שֵׁב.

15 And Abimelech said: 'Behold, my land is before thee: dwell where it pleaseth thee.'

2091 אַרְצְכֶם 11 Noun - feminine singular construct | second person masculine plural 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost

wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan 776
אָ֫רֶץ Lev. 19:9; 23:22; 25:9; 26:19f, 33; Num. 22:13; Deut. 11:14; 1 Sam. 6:5; Isa. 1:7; Jer. 44:22 ט וּבְקֻצְרְכֶם אֶת-קְצִיר אַרְצְכֶם, לֹא תְכַלֶּה פְּאַת שָׂדְךָ לִקְצֹר; וְלֶקֶט קְצִירְךָ, לֹא תְלַקֵּט. 9 And when ye reap the harvest of your land, thou shalt not wholly reap the corner of thy field, neither shalt thou gather the gleaning of thy harvest.

2092 אַרְצֵךְ 3 Noun - feminine singular construct | second feminine singular 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan 776
אָ֫רֶץ Isa. 23:10; Jer. 4:7; Nah. 3:13 י עִבְרִי אַרְצֵךְ, כַּיְאֹר; בַּת־תַּרְשִׁישׁ, אֵין מֵזַח עוֹד.
10 Overflow thy land as the Nile, O daughter of Tarshish! there is no girdle any more.

2093 אַרְצֶךָ 6 אֶת־אַרְצֶךָ Noun - feminine singular construct | second person masculine singular 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan
776 אָ֫רֶץ Exod. 23:10; Deut. 28:52; 1 Kings 11:22; Psalm 85:2; Jon. 1:8; Mic. 5:10
י וְשֵׁשׁ שָׁנִים, תִּזְרַע אֶת־אַרְצֶךָ; וְאָסַפְתָּ, אֶת־תְּבוּאָתָהּ. 10 And six years thou shalt sow thy land, and gather in the increase thereof;

2094 אַרְצְךָ 12 Noun - feminine singular construct | second person masculine singular 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan 776
אָ֫רֶץ Exod. 34:24; Deut. 19:2f, 10; 28:12, 24, 52; 1 Kings 8:36; 2 Chr. 6:27; Isa. 8:8; 14:20; Ezek. 32:8 כד כִּי־אוֹרִישׁ גּוֹיִם מִפָּנֶיךָ, וְהִרְחַבְתִּי אֶת־גְּבֻלֶךָ; וְלֹא־יַחְמֹד אִישׁ, אֶת־אַרְצְךָ, בַּעֲלֹתְךָ לֵרָאוֹת אֶת־פְּנֵי יְהוָה אֱלֹהֶיךָ, שָׁלֹשׁ פְּעָמִים בַּשָּׁנָה. 24 For I will cast out nations

before thee, and enlarge thy borders; neither shall any man covet thy land, when thou goest up to appear before the LORD thy God three times in the year.

2095 אַרְצָם 24 אֶת־אַרְצָם Noun - feminine singular construct | third person masculine plural 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan
776 אֶ֫רֶץ Deut. 4:38; 9:5; 19:1; 29:7; Jos. 10:42; 12:1; 23:5; 24:8; Jdg. 6:9; 1 Kings 8:48; 2 Kings 18:35; 19:17; 2 Chr. 6:38; 7:14; 32:13; Psalm 105:30; 135:12; 136:21; Isa. 34:7; 36:20; 37:18; Jer. 18:16; 25:38; 51:5 לח לְהוֹרִישׁ, גּוֹיִם גְּדֹלִים וַעֲצֻמִים מִמְּךָ--מִפָּנֶיךָ; לַהֲבִיאֲךָ, לָתֶת־לְךָ אֶת־אַרְצָם נַחֲלָה--כַּיּוֹם הַזֶּה. 38 to drive out nations from before thee greater and mightier than thou, to bring thee in, to give thee their land for an inheritance, as it is this day;

2096 אֶרְצֵם 1 Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to be pleased with, be favourable to, accept favourably ; 1a) (Qal) ; 1a1) to be pleased with, be favourable to ; 1a2) to accept ; 1a3) to be pleased, be determined ; 1a4) to make acceptable, satisfy ; 1a5) to please ; 1b) (Niphal) to be accepted, be pleased with ; 1c) (Piel) to seek favour of ; 1d) (Hiphil) to please, pay off ; 1e) (Hithpael) to make oneself acceptable or pleasing 7521 רָצָה Ezek. 20:40 מ כִּי בְהַר־קָדְשִׁי בְּהַר מְרוֹם יִשְׂרָאֵל, נְאֻם אֲדֹנָי יְהוִה--שָׁם יַעַבְדֻנִי כָּל־בֵּית יִשְׂרָאֵל כֻּלֹּה, בָּאָרֶץ: שָׁם אֶרְצֵם--וְשָׁם אֶדְרוֹשׁ אֶת־תְּרוּמֹתֵיכֶם וְאֶת־רֵאשִׁית מַשְׂאוֹתֵיכֶם, בְּכָל־קָדְשֵׁיכֶם. 40 For in My holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them, serve Me in the land; there will I accept them, and there will I require your heave-offerings, and the first of your gifts, with all your holy things.

2097 אַרְצֵנוּ 2 Noun - feminine singular construct | first person common plural 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan 776 אֶ֫רֶץ Jos. 9:11; Jdg. 16:24 יא וַיֹּאמְרוּ אֵלֵינוּ זְקֵינֵינוּ וְכָל־יֹשְׁבֵי אַרְצֵנוּ לֵאמֹר, קְחוּ בְיֶדְכֶם צֵידָה לַדֶּרֶךְ, וּלְכוּ, לִקְרָאתָם; וַאֲמַרְתֶּם אֲלֵיהֶם עַבְדֵיכֶם אֲנַחְנוּ, וְעַתָּה כִּרְתוּ־לָנוּ בְרִית. 11 And our elders and all the inhabitants of our country spoke to us, saying: Take provision in your hand for the journey, and go to meet them, and say unto them: We are your servants; and now make ye a covenant with us.

2098 אֶרְקָעֵם 1 Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to beat, stamp, beat out, spread out, stretch ; 1a) (Qal) ; 1a1) to stamp, beat out ; 1a2)one who beats out (participle) ; 1b) (Piel) to overlay, beat out (for plating) ; 1c) (Pual) beaten out (participle) ; 1d) (Hiphil) to make a spreading (of clouds) 7554 רָקַע 2 Sam. 22:43 מג וְאֶשְׁחָקֵם, כַּעֲפַר־
{ר} .אָרֶץ; {ס} כְּטִיט־חוּצוֹת אֲדִקֵּם, אֶרְקָעֵם 43 Then did I beat them small as the dust of the earth, I did stamp them as the mire of the streets, and did tread them down.

2099 אֵרְרָהּ 1 Verb - Piel Perfect - third person masculine singular | third person feminine singular 1) to curse ; 1a) (Qal) ; 1a1) to curse ; 1a2) cursed be he (participle used as in curses) ; 1b) (Niphal) to be cursed, cursed ; 1c)(Piel) to curse, lay under a curse, put a curse on ; 1d) (Hophal) to be made a curse, be cursed 779
אָרַר Gen. 5:29 כט וַיִּקְרָא אֶת־שְׁמוֹ נֹחַ, לֵאמֹר: זֶה יְנַחֲמֵנוּ מִמַּעֲשֵׂנוּ, וּמֵעִצְּבוֹן יָדֵינוּ, מִן־
הָאֲדָמָה, אֲשֶׁר אֵרְרָהּ יְהוָה. 29 And he called his name Noah, saying: 'This same shall comfort us in our work and in the toil of our hands, which cometh from the ground which the LORD hath cursed.'

2100 אֲרָרָט 3 Noun proper - feminine singular Ararat = |the curse reversed: precipitation of curse|; 1) a mountainous region of eastern Armenia, between the river Araxes and the lakes Van and Oroomiah, the site where Noah's ark came to rest ; 2) (TWOT) the mountain where Noah's ark came to rest 780 אֲרָרָט Gen. 8:4;
2 Kings 19:37; Isa. 37:38 ד וַתָּנַח הַתֵּבָה בַּחֹדֶשׁ הַשְּׁבִיעִי, בְּשִׁבְעָה־עָשָׂר יוֹם לַחֹדֶשׁ, עַל, הָרֵי
אֲרָרָט. 4 And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

2101 אֲרָרַט 1 Noun proper - feminine singular Ararat = |the curse reversed: precipitation of curse|; 1) a mountainous region of eastern Armenia, between the river Araxes and the lakes Van and Oroomiah, the site where Noah's ark came to rest ; 2) (TWOT) the mountain where Noah's ark came to rest 780 אֲרָרָט Jer.
51:27 כז שְׂאוּ־נֵס בָּאָרֶץ, תִּקְעוּ שׁוֹפָר בַּגּוֹיִם קַדְּשׁוּ עָלֶיהָ גּוֹיִם־־הַשְׁמִיעוּ עָלֶיהָ מַמְלְכוֹת אֲרָרַט,
מִנִּי וְאַשְׁכְּנָז; פִּקְדוּ עָלֶיהָ טִפְסָר, הַעֲלוּ־סוּס כְּיֶלֶק סָמָר. 27 Set ye up a standard in the land, blow the horn among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashkenaz; appoint a marshal against her; cause the horses to come up as the rough canker-worm.

2102 אֹרְרֵי 1 אֹרְרֵי־יוֹם Verb - Qal Participle - masculine plural construct 1) to curse ; 1a) (Qal) ; 1a1) to curse ; 1a2) cursed be he (participle used as in curses) ; 1b) (Niphal) to be cursed, cursed ; 1c)(Piel) to curse, lay under a curse, put a curse on ; 1d) (Hophal) to be made a curse, be cursed 779 אָרַר Job 3:8
ח יִקְּבֻהוּ אֹרְרֵי־יוֹם; הָעֲתִידִים, עֹרֵר לִוְיָתָן. 8 Let them curse it that curse the day, who are ready to rouse up leviathan.

2103 אֹרְרֶיךָ 1 Verb - Qal Participle - masculine plural construct | second person masculine singular 1) to curse ; 1a) (Qal) ; 1a1) to curse ; 1a2) cursed be he (participle used as in curses) ; 1b) (Niphal) to be cursed, cursed ; 1c)(Piel) to curse, lay under a curse, put a curse on ; 1d) (Hophal) to be made a curse, be cursed 779 אָרַר Gen. 27:29 כט יַעַבְדוּךָ עַמִּים, וישתחו (וְיִשְׁתַּחֲווּ) לְךָ לְאֻמִּים--הֱוֵה גְבִיר לְאַחֶיךָ, וְיִשְׁתַּחֲווּ לְךָ בְּנֵי אִמֶּךָ; אֹרְרֶיךָ אָרוּר, וּמְבָרְכֶיךָ בָּרוּךְ. 29 Let peoples serve thee, and nations bow down to thee. Be lord over thy brethren, and let thy mother's sons bow down to thee. Cursed be every one that curseth thee, and blessed be every one that blesseth thee.

2104 אֵרַשׂ 1 Verb - Piel Perfect - third person masculine singular 1) to betroth, engage ; 1a) (Piel) to betroth (man or woman) ; 1b) (Pual) to be betrothed 781 אָרַשׂ Deut. 20:7 ז וּמִי-הָאִישׁ אֲשֶׁר-אֵרַשׂ אִשָּׁה, וְלֹא לְקָחָהּ--יֵלֵךְ, וְיָשֹׁב לְבֵיתוֹ: פֶּן-יָמוּת, בַּמִּלְחָמָה, וְאִישׁ אַחֵר, יִקָּחֶנָּה. 7 And what man is there that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.'

2105 אֹרָשָׂה 2 לֹא-אֹרָשָׂה Verb - Pual Perfect - third person feminine singular 1) to betroth, engage ; 1a) (Piel) to betroth (man or woman) ; 1b) (Pual) to be betrothed 781 אָרַשׂ Exod. 22:15; Deut. 22:28 טו וְכִי-יְפַתֶּה אִישׁ, בְּתוּלָה אֲשֶׁר לֹא-אֹרָשָׂה--וְשָׁכַב עִמָּהּ: מָהֹר יִמְהָרֶנָּה לּוֹ, לְאִשָּׁה. 15 And if a man entice a virgin that is not betrothed, and lie with her, he shall surely pay a dowry for her to be his wife.

2106 אֵרַשְׂתִּי 1 Verb - Piel Perfect - first person common singular 1) to betroth, engage ; 1a) (Piel) to betroth (man or woman) ; 1b) (Pual) to be betrothed 781 אָרַשׂ 2 Sam. 3:14 יד וַיִּשְׁלַח דָּוִד מַלְאָכִים, אֶל-אִישׁ-בֹּשֶׁת בֶּן-שָׁאוּל לֵאמֹר: תְּנָה אֶת-אִשְׁתִּי, אֶת-מִיכַל, אֲשֶׁר אֵרַשְׂתִּי לִי, בְּמֵאָה עָרְלוֹת פְּלִשְׁתִּים. 14 And David sent messengers to Ish-bosheth Saul's son, saying: 'Deliver me my wife Michal, whom I betrothed to me for a hundred foreskins of the Philistines.'

2107 אֶרְשָׁע 2 Verb - Qal Imperfect - first person common singular 1) to be wicked, act wickedly ; 1a) (Qal) ; 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned ; 1b) (Hiphil) ; 1b1) to condemn as guilty (in civil relations) ; 1b2) to condemn as guilty (in ethical or religious relations) ; 1b3) to act wickedly (in ethics and religion) 7561 רָשַׁע Job 9:29; 10:7 כט אָנֹכִי אֶרְשָׁע; לָמָּה-זֶּה, הֶבֶל אִיגָע. 29 I shall be condemned; why then do I labour in vain?

2108 אֹרֹת 1 Noun - feminine plural 1) light ; 2) light of joy and happiness (fig.) 219 אוֹרָה 2 Kings 4:39 לט וַיֵּצֵא אֶחָד אֶל-הַשָּׂדֶה, לְלַקֵּט אֹרֹת, וַיִּמְצָא גֶּפֶן שָׂדֶה, וַיְלַקֵּט מִמֶּנּוּ פַּקֻּעֹת שָׂדֶה מְלֹא בִגְדוֹ; וַיָּבֹא, וַיְפַלַּח אֶל-סִיר הַנָּזִיד--כִּי-לֹא יָדָעוּ. 39 And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred them into the pot of pottage; for they knew them not.

2109 אַרְתַּחְשַׁסְתְּא 5 Noun proper - masculine singular Artaxerxes = |I will make the spoiled to boil: I will stir myself (in) winter|; 1) son and successor of Xerxes as emperor of Persia, 465-424 BC 783 אַרְתַּחְשַׁשְׁתָּא Ezr. 7:1, 11f, 21; 8:1 א וְאַחַר הַדְּבָרִים הָאֵלֶּה, בְּמַלְכוּת אַרְתַּחְשַׁסְתְּא מֶלֶךְ-פָּרָס--עֶזְרָא, בֶּן-שְׂרָיָה, בֶּן-עֲזַרְיָה, בֶּן-חִלְקִיָּה. 1 Now after these things, in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah,

2110 אַרְתַּחְשַׁשְׂתְּ 2 עַל־אַרְתַּחְשַׁשְׂתָּאkethib Noun proper - masculine
singular Artaxerxes = |I will make the spoiled to boil: I will stir myself (in) winter|; 1)
son and successor of Xerxes as emperor of Persia, 465-424 BC 783 אַרְתַּחְשַׁשְׂתָּא
Ezr. 4:7x2, 23 ז וּבִימֵי אַרְתַּחְשַׁשְׂתָּא, כָּתַב בִּשְׁלָם מִתְרְדָת טָבְאֵל וּשְׁאָר כְּנָוֺתָו, עַל־
{פ} אַרְתַּחְשַׁשְׂתְּא, מֶלֶךְ פָּרָס; וּכְתָב, הַנִּשְׁתְּוָן, כָּתוּב אֲרָמִית, וּמְתֻרְגָּם אֲרָמִית. 7 And in the
days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of his companions, unto
Artaxerxes king of Persia; and the writing of the letter was written in the Aramaic character,
and set forth in the Aramaic tongue. {P}

2111 אַרְתַּחְשַׁשְׂתָּא 3 עַל־אַרְתַּחְשַׁשְׂתְּqere Noun proper - masculine
singular Artaxerxes = |I will make the spoiled to boil: I will stir myself (in) winter|; 1)
son and successor of Xerxes as emperor of Persia, 465-424 BC 783 אַרְתַּחְשַׁשְׂתָּא
Ezr. 4:7 x 2, 11, 23 ז וּבִימֵי אַרְתַּחְשַׁשְׂתָּא, כָּתַב בִּשְׁלָם מִתְרְדָת טָבְאֵל וּשְׁאָר כְּנָוֺתָו, עַל־
{פ} אַרְתַּחְשַׁשְׂתְּא, מֶלֶךְ פָּרָס; וּכְתָב, הַנִּשְׁתְּוָן, כָּתוּב אֲרָמִית, וּמְתֻרְגָּם אֲרָמִית. 7 And in the
days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of his companions, unto
Artaxerxes king of Persia; and the writing of the letter was written in the Aramaic character,
and set forth in the Aramaic tongue. {P}

2112 אַרְתַּחְשַׁשְׂתְּא 1 עַל־אַרְתַּחְשַׁשְׂתְּא Noun proper - masculine
singular Artaxerxes = |I will make the spoiled to boil: I will stir myself (in) winter|; 1)
son and successor of Xerxes as emperor of Persia, 465-424 BC 783 אַרְתַּחְשַׁשְׂתָּא
Ezr. 4:11 יא דְּנָה, פַּרְשֶׁגֶן אִגַּרְתָּא, דִּי שְׁלַחוּ עֲלוֹהִי, עַל־אַרְתַּחְשַׁשְׂתְּא מַלְכָּא--עבדיך (עַבְדָךְ)
{פ} אֱנָשׁ עֲבַר־נַהֲרָה, וּכְעֶנֶת. 11 this is the copy of the letter that they sent unto him,
even unto Artaxerxes the king--thy servants the men beyond the River--and now {P}

2113 אֶשָּׂא 23 Verb - Qal Imperfect - first person common singular 1)
to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support,
sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted
up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be
taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid,
assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ;
1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear
(iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Deut. 1:12;
32:40; 2 Sam. 2:22; 2 Kings 18:14; 1 Chr. 21:24; Job 10:15; 13:14; 32:21; 36:3; 42:8; Psalm
16:4; 25:1; 63:5; 86:4; 116:13; 121:1; 139:9; Isa. 46:4; 49:22; Jer. 9:9; Hos. 1:6; 5:14; Mic. 7:9
יב אֵיכָה אֶשָּׂא, לְבַדִּי, טָרְחֲכֶם וּמַשַּׂאֲכֶם, וְרִיבְכֶם. 12 How can I myself alone bear your
cumbrance, and your burden, and your strife?

2114 אֶשָּׂאֶנּוּ 1 Verb - Qal Imperfect - first person common singular | suffix
third person masculine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift,
lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off,
forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3)
to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ;
1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear
continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e)

(Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Job 31:36 לו אִם-לֹא עַל-שִׁכְמִי, אֶשָּׂאֶנּוּ; אֶעֶנְדֶנּוּ עֲטָרוֹת לִי. 36 Surely I would carry it upon my shoulder; I would bind it unto me as a crown.

2115 אַשְׂבִּיעַ 1 Verb - Hiphil Imperfect - first person common singular 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired) 7646 שָׂבַע Psalm 132:15 טו צֵידָהּ, בָּרֵךְ אֲבָרֵךְ; אֶבְיוֹנֶיהָ, אַשְׂבִּיעַ לָחֶם. 15 I will abundantly bless her provision; I will give her needy bread in plenty.

2116 אַשְׂבִּיעֵהוּ 1 Verb - Hiphil Imperfect - first person common singular | third person masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired) 7646 שָׂבַע Psalm 91:16 טז אֹרֶךְ יָמִים, אַשְׂבִּיעֵהוּ; וְאַרְאֵהוּ, בִּישׁוּעָתִי. 16 With long life will I satisfy him, and make him to behold My salvation.' {P}

2117 אַשְׂבִּיעֶךָ 1 Verb - Hiphil Imperfect - first person common singular | second person masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired) 7646 שָׂבַע Psalm 81:17 יז וַיַּאֲכִילֵהוּ, מֵחֵלֶב חִטָּה; וּמִצּוּר, דְּבַשׁ אַשְׂבִּיעֶךָ. 17 They should also be fed with the fat of wheat; and with honey out of the rock would I satisfy thee.' {P}

2118 אֶשְׂבַּע 1 Verb - Qal Imperfect - first person common singular 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired) 7646 שָׂבַע Prov. 30:9 ט פֶּן אֶשְׂבַּע, וְכִחַשְׁתִּי-- וְאָמַרְתִּי, מִי יְהוָה: וּפֶן-אִוָּרֵשׁ וְגָנַבְתִּי; וְתָפַשְׂתִּי, שֵׁם אֱלֹהָי. 9 Lest I be full, and deny, and say: 'Who is the LORD?' {N} Or lest I be poor, and steal, and profane the name of my God. {P}

2119 אֶשְׂבְּעָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired) 7646 שָׂבַע Psalm 17:15 טו אֲנִי--

בְּצֶדֶק, אֶחֱזֶה פָנֶיךָ; אֶשְׂבְּעָה בְהָקִיץ, תְּמוּנָתֶךָ.   15 As for me, I shall behold Thy face in righteousness; I shall be satisfied, when I awake, with Thy likeness. {P}

2120   אֲשַׂגְּבֵהוּ   1   Verb - Piel Imperfect - first person common singular | third person masculine singular   1) to be high, be inaccessibly high ; 1a) (Qal) ; 1a1) to be (too) high (for capture) ; 1a2) to be high (of prosperity) ; 1b) (Niphal) ; 1b1) to be high ; 1b2) to be set on high, be (safely) set on high ; 1b3) to be exalted (of God) ; 1c) (Piel) ; 1c1) to set on high, set (securely) on high ; 1c2) to exalt, exalt (in effective hostility) ; 1d) (Pual) to be set (securely) on high ; 1e) (Hiphil) to act exaltedly   7682

שָׂגַב   Psalm 91:14   יד כִּי בִי חָשַׁק, וַאֲפַלְּטֵהוּ; אֲשַׂגְּבֵהוּ, כִּי-יָדַע שְׁמִי.   14 'Because he hath set his love upon Me, therefore will I deliver him; I will set him on high, because he hath known My name.

2121   אֲשׂוֹחֵחַ   1   Verb - Piel Imperfect - first person common singular

1) to put forth, mediate, muse, commune, speak, complain, ponder, sing ; 1a) (Qal) ; 1a1) to complain ; 1a2) to muse, meditate upon, study, ponder ; 1a3) to talk, sing, speak ; 1b) (Polel) to meditate, consider, put forth thoughts   7878   שִׂיחַ   Psalm 143:5   ה

זָכַרְתִּי יָמִים, מִקֶּדֶם-- הָגִיתִי בְכָל-פָּעֳלֶךָ; בְּמַעֲשֵׂה יָדֶיךָ אֲשׂוֹחֵחַ.   5 I remember the days of old; I meditate on all Thy doing; {N} I muse on the work of Thy hands.

2122   אַשְׂחֶה   1   Verb - Hiphil Imperfect - first person common singular

1) to swim ; 1a) (Qal) swim (participle) ; 1b) (Hiphil) to make to swim   7811

שָׂחָה   Psalm 6:7   ז יָגַעְתִּי, בְּאַנְחָתִי--אַשְׂחֶה בְכָל-לַיְלָה, מִטָּתִי; בְּדִמְעָתִי, עַרְשִׂי אַמְסֶה.

7 I am weary with my groaning; every night make I my bed to swim; I melt away my couch with my tears.

2123   אֶשְׂחָק   1   Verb - Qal Imperfect - first person common singular   1) to laugh, play, mock ; 1a) (Qal) ; 1a1) to laugh (usually in contempt or derision) ; 1a2) to sport, play ; 1b) (Piel) ; 1b1) to make sport ; 1b2) to jest ; 1b3) to play (including instrumental music, singing, dancing) ; 1c) (Hiphil) to laugh mockingly   7832

שָׂחַק   Prov. 1:26   כו גַּם-אֲנִי, בְּאֵידְכֶם אֶשְׂחָק; אֶלְעַג, בְּבֹא פַחְדְּכֶם.   26 I also, in your calamity, will laugh, I will mock when your dread cometh;

2124   אֶשְׂחַק   1   Verb - Qal Imperfect - first person common singular   1) to laugh, play, mock ; 1a) (Qal) ; 1a1) to laugh (usually in contempt or derision) ; 1a2) to sport, play ; 1b) (Piel) ; 1b1) to make sport ; 1b2) to jest ; 1b3) to play (including instrumental music, singing, dancing) ; 1c) (Hiphil) to laugh mockingly   7832

שָׂחַק   Job 29:24   כד אֶשְׂחַק אֲלֵהֶם, לֹא יַאֲמִינוּ; וְאוֹר פָּנַי, לֹא יַפִּילוּן.   24 If I laughed on them, they believed it not; and the light of my countenance they cast not down.

2125   אַשִּׂיג   1   Verb - Hiphil Imperfect first person common singular

1) to reach, overtake, take hold upon ; 1a) (Hiphil) ; 1a1) to overtake ; 1a2) to reach, attain to, cause to reach ; 1a3) to be able to secure, reach, have enough   5381   נָשַׂג

Exodus 15:9   ט וְהָיָה לְאָבָק, עַל כָּל־אֶרֶץ מִצְרָיִם; וְהָיָה עַל־הָאָדָם וְעַל־הַבְּהֵמָה, לִשְׁחִין פֹּרֵחַ אֲבַעְבֻּעֹת־־בְּכָל־אֶרֶץ מִצְרָיִם.   9 And it shall become small dust over all the land of Egypt, and shall be a boil breaking forth with blains upon man and upon beast, throughout all the land of Egypt.'

2126 אָשִׂיחַ 1 Verb - Qal Imperfect - first person common singular 1)
to put forth, mediate, muse, commune, speak, complain, ponder, sing ; 1a) (Qal) ; 1a1) to
complain ; 1a2) to muse, meditate upon, study, ponder ; 1a3) to talk, sing, speak ; 1b) (Polel)
to meditate, consider, put forth thoughts 7878 שִׂיחַ Psalm 119:78 עח
יֵבֹשׁוּ זֵדִים, כִּי-שֶׁקֶר עִוְּתוּנִי; אֲנִי, אָשִׂיחַ בְּפִקּוּדֶיךָ. 78 Let the proud be put to shame, for
they have distorted my cause with falsehood; but I will meditate in Thy precepts.

2127 אָשִׂיחָה 7 Verb - Qal Imperfect Cohortative - first person common
singular 1) to put forth, mediate, muse, commune, speak, complain, ponder, sing ; 1a)
(Qal) ; 1a1) to complain ; 1a2) to muse, meditate upon, study, ponder ; 1a3) to talk, sing,
speak ; 1b) (Polel) to meditate, consider, put forth thoughts 7878 שִׂיחַ Job
7:11; Psalm 55:18; 77:4, 7, 13; 119:15; 145:5 יא גַּם-אֲנִי, לֹא אֶחֱשָׂךְ-פִּי: אֲדַבְּרָה, בְּצַר רוּחִי;
אָשִׂיחָה, בְּמַר נַפְשִׁי. 11 Therefore I will not refrain my mouth; {N} I will speak in the
anguish of my spirit; I will complain in the bitterness of my soul.

2128 אָשִׂים 21 לֹא־אָשִׂים Verb - Qal Imperfect - first person common
singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay
upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion)
(fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to
set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute,
fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c)
(Hophal) to be set 7760 שׂוּם Exod. 15:26; 1 Kings 18:23; 19:2; 2 Kings
21:4, 7; 2 Chr. 33:7; Job 5:8; 13:14; Isa. 41:18f; 42:16; 43:19; 50:2f; Ezek. 35:4; Mic. 1:7; 4:13;
Nah. 1:14; Zech. 12:3, 6 כו וַיֹּאמֶר אִם־שָׁמוֹעַ תִּשְׁמַע לְקוֹל יְהוָה אֱלֹהֶיךָ, וְהַיָּשָׁר בְּעֵינָיו תַּעֲשֶׂה,
וְהַאֲזַנְתָּ לְמִצְוֺתָיו, וְשָׁמַרְתָּ כָּל־חֻקָּיו־־כָּל־הַמַּחֲלָה אֲשֶׁר־שַׂמְתִּי בְמִצְרַיִם, לֹא־אָשִׂים עָלֶיךָ, כִּי אֲנִי יְהוָה,
רֹפְאֶךָ. {ס} 26 and He said: 'If thou wilt diligently hearken to the voice of the LORD
thy God, and wilt do that which is right in His eyes, and wilt give ear to His commandments,
and keep all His statutes, I will put none of the diseases upon thee, which I have put upon the
Egyptians; for I am the LORD that healeth thee.' {S}

2129 אָשִׂימָה 1 Verb - Qal Imperfect Cohortative - first person common
singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay
upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion)
(fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to
set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute,
fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c)
(Hophal) to be set 7760 שׂוּם Deut. 17:14 יד כִּי־תָבֹא אֶל־הָאָרֶץ, אֲשֶׁר
יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ, וִירִשְׁתָּהּ, וְיָשַׁבְתָּה בָּהּ; וְאָמַרְתָּ, אָשִׂימָה עָלַי מֶלֶךְ, כְּכָל־הַגּוֹיִם, אֲשֶׁר סְבִיבֹתָי.
14 When thou art come unto the land which the LORD thy God giveth thee, and shalt possess
it, and shalt dwell therein; and shalt say: 'I will set a king over me, like all the nations that are
round about me';

2130 אֲשִׂימֵךְ 1 Verb - Qal Imperfect - first person common singular |
second person feminine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1)
to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ;

1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם Jer. 6:8 ח
הִוָּסְרִי, יְרוּשָׁלִַם--פֶּן־תֵּקַע נַפְשִׁי, מִמֵּךְ: פֶּן־אֲשִׂימֵךְ שְׁמָמָה, אֶרֶץ לוֹא נוֹשָׁבָה. {פ} 8 Be thou corrected, O Jerusalem, lest My soul be alienated from thee, lest I make thee desolate, a land not inhabited. {P}

2131 אֲשִׂימְךָ 3 Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם Gen. 46:3; 1 Sam. 28:2; Hos. 11:8 ג וַיֹּאמֶר, אָנֹכִי הָאֵל אֱלֹהֵי אָבִיךָ; אַל־תִּירָא מֵרְדָה מִצְרַיְמָה, כִּי־לְגוֹי גָּדוֹל אֲשִׂימְךָ שָׁם. 3 And He said: 'I am God, the God of thy father; fear not to go down into Egypt; for I will there make of thee a great nation.

2132 אֲשִׂימֵם 1 Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם 1 Kings 5:23 כג
עֲבָדַי יֹרִדוּ מִן־הַלְּבָנוֹן יָמָּה, וַאֲנִי אֲשִׂימֵם דֹּבְרוֹת בַּיָּם עַד־הַמָּקוֹם אֲשֶׁר־תִּשְׁלַח אֵלַי וְנִפַּצְתִּים שָׁם--וְאַתָּה תִשָּׂא; וְאַתָּה תַּעֲשֶׂה אֶת־חֶפְצִי, לָתֵת לֶחֶם בֵּיתִי. 23 My servants shall bring them down from Lebanon unto the sea; and I will make them into rafts to go by sea unto the place that thou shalt appoint me, and will cause them to be broken up there, and thou shalt receive them; and thou shalt accomplish my desire, in giving food for my household.'

2133 אֲשִׂימֶנָּה 1 Verb - Qal Imperfect - first person common singular | third person feminine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם Ezek. 21:32 לב
עַוָּה עַוָּה עַוָּה, אֲשִׂימֶנָּה; גַּם־זֹאת לֹא הָיָה, עַד־בֹּא אֲשֶׁר־לוֹ הַמִּשְׁפָּט וּנְתַתִּיו. {פ} 32 A ruin, a ruin, a ruin, will I make it; this also shall be no more, until he come whose right it is, and I will give it him. {P}

2134 אֲשִׂימֶנּוּ 3 Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם Gen. 21:13, 18; Mic. 2:12 יג וְגַם אֶת־בֶּן־הָאָמָה, לְגוֹי אֲשִׂימֶנּוּ: כִּי זַרְעֲךָ, הוּא. 13 And also of the son of the bondwoman will I make a nation, because he is thy seed.'

2135 אָשִׂישׂ 1 Verb - Qal Imperfect - first person common singular 1) to exult, rejoice ; 1a) (Qal) to exult, display joy 7797 שׂוּשׂ Isa. 61:10 י שׂוֹשׂ אָשִׂישׂ בַּיהוָה, תָּגֵל נַפְשִׁי בֵּאלֹהַי--כִּי הִלְבִּישַׁנִי בִּגְדֵי־יֶשַׁע, מְעִיל צְדָקָה יְעָטָנִי: כֶּחָתָן יְכַהֵן פְּאֵר, וְכַכַּלָּה תַּעְדֶּה כֵלֶיהָ. 10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for He hath clothed me with the garments of salvation, He hath covered me with the robe of victory, as a bridegroom putteth on a priestly diadem, and as a bride adorneth herself with her jewels.

2136 אַשְׂכִּילָה 1 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to be prudent, be circumspect, wisely understand, prosper ; 1a) (Qal) to be prudent, be circumspect ; 1b) (Hiphil) ; 1b1) to look at or upon, have insight ; 1b2) to give attention to, consider, ponder, be prudent ; 1b3) to have insight, have comprehension ; 1b3a) insight, comprehension (subst) ; 1b4) to cause to consider, give insight, teach ; 1b4a) the teachers, the wise ; 1b5) to act circumspectly, act prudently, act wisely ; 1b6) to prosper, have success ; 1b7) to cause to prosper ; 2) (Piel) to lay crosswise, cross (hands) 7919 שָׂכַל Psalm 101:2 ב אַשְׂכִּילָה, בְּדֶרֶךְ תָּמִים-- מָתַי, תָּבוֹא אֵלָי; אֶתְהַלֵּךְ בְּתָם-לְבָבִי, בְּקֶרֶב בֵּיתִי. 2 I will give heed unto the way of integrity; oh when wilt Thou come unto me? {N} I will walk within my house in the integrity of my heart.

2137 אַשְׂכִּילְךָ 1 Verb - Hiphil Imperfect Cohortative - first person common singular | second person masculine singular 1) to be prudent, be circumspect, wisely understand, prosper ; 1a) (Qal) to be prudent, be circumspect ; 1b) (Hiphil) ; 1b1) to look at or upon, have insight ; 1b2) to give attention to, consider, ponder, be prudent ; 1b3) to have insight, have comprehension ; 1b3a) insight, comprehension (subst) ; 1b4) to cause to consider, give insight, teach ; 1b4a) the teachers, the wise ; 1b5) to act circumspectly, act prudently, act wisely ; 1b6) to prosper, have success ; 1b7) to cause to prosper ; 2) (Piel) to lay crosswise, cross (hands) 7919 שָׂכַל Psalm 32:8 ח אַשְׂכִּילְךָ, וְאוֹרְךָ--בְּדֶרֶךְ-זוּ תֵלֵךְ; אִיעֲצָה עָלֶיךָ עֵינִי. 8 'I will instruct thee and teach thee in the way which thou shalt go; I will give counsel, Mine eye being upon thee.'

2138 אֶשְׂמַח 3 Verb - Qal Imperfect - first person common singular 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055 שָׂמַח Job 31:25, 29; Psalm 104:34 כה אִם־אֶשְׂמַח, כִּי־רַב חֵילִי; וְכִי־כַבִּיר, מָצְאָה יָדִי. 25 If I rejoiced because my wealth was great, and because my hand had gotten much;

2139 אֶשְׂמְחָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055 שָׂמַח
Psalm 9:2 ב אוֹדֶה יְהוָה, בְּכָל-לִבִּי; אֲסַפְּרָה, כָּל-נִפְלְאוֹתֶיךָ. 2 I will give thanks unto the LORD with my whole heart; I will tell of all Thy marvellous works.

2140 אֶשְׂנָא 1 Verb - Qal Imperfect - first person common singular 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom 8130 שָׂנֵא Psalm 139:21 כא הֲלוֹא-
מְשַׂנְאֶיךָ יְהוָה אֶשְׂנָא; וּבִתְקוֹמְמֶיךָ, אֶתְקוֹטָט. 21 Do not I hate them, O LORD, that hate Thee? And do not I strive with those that rise up against Thee?

2141 אַשְׂרִיאֵל 2 Noun proper - masculine singular Ashriel or Asriel = |I shall be prince of God|; 1) a great-grandson of Manasseh, and son of Gilead ; 2) a son of Manasseh 844 אַשְׂרִיאֵל Jos. 17:2; 1 Chr. 7:14 ב וַיְהִי לִבְנֵי מְנַשֶּׁה
הַנּוֹתָרִים, לְמִשְׁפְּחֹתָם--לִבְנֵי אֲבִיעֶזֶר וְלִבְנֵי־חֵלֶק וְלִבְנֵי אַשְׂרִיאֵל וְלִבְנֵי־שֶׁכֶם, וְלִבְנֵי־חֵפֶר וְלִבְנֵי
שְׁמִידָע; אֵלֶּה בְּנֵי מְנַשֶּׁה בֶּן־יוֹסֵף, הַזְּכָרִים--לְמִשְׁפְּחֹתָם. 2 And the lot was for the rest of the children of Manasseh according to their families; for the children of Abiezer, and for the children of Helek, and for the children of Asriel, and for the children of Shechem, and for the children of Hepher, and for the children of Shemida; these were the male children of Manasseh the son of Joseph according to their families.

2142 אִשׁ 1 אִם־אִשׁ Adverb 1)there is, there are 786 אִשׁ 2 Sam. 14:19 יט וַיֹּאמֶר הַמֶּלֶךְ, הֲיַד יוֹאָב אִתָּךְ בְּכָל־זֹאת; וַתַּעַן הָאִשָּׁה וַתֹּאמֶר חֵי־
נַפְשְׁךָ אֲדֹנִי הַמֶּלֶךְ אִם־אִשׁ לְהֵמִין וּלְהַשְׂמִיל, מִכֹּל אֲשֶׁר־דִּבֶּר אֲדֹנִי הַמֶּלֶךְ--כִּי־עַבְדְּךָ יוֹאָב הוּא צִוָּנִי,
וְהוּא שָׂם בְּפִי שִׁפְחָתְךָ אֵת כָּל־הַדְּבָרִים הָאֵלֶּה. 19 And the king said: 'Is the hand of Joab with thee in all this?' And the woman answered and said: 'As thy soul liveth, my lord the king, none can turn to the right hand or to the left from aught that my lord the king hath spoken; for thy servant Joab, he bade me, and he put all these words in the mouth of thy handmaid;

2143 אֵשׁ 154 Noun - common singular 1) fire ; 1a) fire, flames ; 1b) supernatural fire (accompanying theophany) ; 1c) fire (for cooking, roasting, parching) ; 1d) altar-fire ; 1e) God's anger (fig.) 784 אֵשׁ Gen. 15:17; Exod. 3:2; 9:23; 12:8f; 13:21; 14:24; 22:5; 35:3; Lev. 1:7; 6:6; 9:24; 10:1f; 13:24; 16:12; Num. 3:4; 9:15f; 11:1, 3; 14:14; 16:7, 18; 17:11; 21:28; 26:61; Deut. 4:24; 9:3; 32:22; Jdg. 9:15, 20; 15:5; 16:9; 2 Sam. 22:13; 1 Kings 18:38; 19:12; 2 Kings 1:10, 12, 14; 2:11; 6:17; Neh. 9:12; Job 1:16; 20:26; 22:20; 28:5; 31:12; 41:11; Psalm 11:6; 18:13f; 21:10; 29:7; 39:4; 50:3; 68:3; 78:14, 63; 79:5; 89:47; 97:3; 104:4; 105:32; 106:18; 148:8; Prov. 6:27; 26:20; Cant. 8:6; Isa. 1:7; 4:5; 5:24; 9:4, 18; 10:16; 26:11; 29:6; 30:14, 30, 33; 33:11, 14; 43:2; 44:16, 19; 47:14; 50:11; 64:1, 10; 65:5; 66:15; Jer. 11:16; 15:14; 17:4, 27; 21:14; 43:12; 48:45; 49:27; 50:32; 51:58; Lam. 1:13; 4:11; Ezek. 1:13, 27; 5:4; 8:2; 10:2, 6; 15:5; 19:12, 14; 21:3; 22:20; 28:14, 16, 18; 30:8, 14, 16; 38:22; 39:6, 9f; Daniel 10:6; Hos. 8:14; Joel 1:19; 2:3, 5; Amos 1:4, 7, 10, 12, 14; 2:2, 5; Obad. 1:18; Nah. 3:13, 15; Hab. 2:13; Zech. 2:9; 11:1; 12:6 יז וַיְהִי הַשֶּׁמֶשׁ בָּאָה, וַעֲלָטָה הָיָה; וְהִנֵּה תַנּוּר עָשָׁן,

וְלַפִּיד אֵשׁ, אֲשֶׁר עָבַר, בֵּין הַגְּזָרִים הָאֵלֶּה.		17 And it came to pass, that, when the sun went down, and there was thick darkness, behold a smoking furnace, and a flaming torch that passed between these pieces.

2144	אֶשָּׁא	1	Noun - feminine singular	1) fire	785	אֶשָּׁא
Dan. 7:11	יא חָזֵה הֲוֵית--בֵּאדַיִן מִן־קָל מִלַּיָּא רַבְרְבָתָא, דִּי קַרְנָא מְמַלֱּלָה; חָזֵה הֲוֵית עַד דִּי קְטִילַת חֵיוְתָא, וְהוּבַד גִּשְׁמַהּ, וִיהִיבַת, לִיקֵדַת אֶשָּׁא.		11 I beheld at that time because of the voice of the great words which the horn spoke, I beheld even till the beast was slain, and its body destroyed, and it was given to be burned with fire.

2145	אֶשְׁאָב	2	Verb - Qal Imperfect - first person common singular	1) to draw (water) ; 1a) (Qal) ; 1a1) to draw (water) ; 1a2) water-drawing women (participle)	7579	שָׁאַב	Gen. 24:19, 44	יט וַתְּכַל, לְהַשְׁקֹתוֹ; וַתֹּאמֶר, גַּם לִגְמַלֶּיךָ אֶשְׁאָב, עַד אִם־כִּלּוּ, לִשְׁתֹּת.		19 And when she had done giving him drink, she said: 'I will draw for thy camels also, until they have done drinking.'

2146	אַשְׁאִיר	2	אִם־אַשְׁאִיר	Verb - Hiphil Imperfect - first person common singular	1) to remain, be left over, be left behind ; 1a) (Qal) to remain ; 1b) (Niphal) ; 1b1) to be left over, be left alive, survive ; 1b1a) remainder, remnant (participle) ; 1b2) to be left behind ; 1c) (Hiphil) ; 1c1) to leave over, spare ; 1c2) to leave or keep over ; 1c3) to have left ; 1c4) to leave (as a gift)	7604	שָׁאַר	1 Sam. 25:22; Jer. 50:20	כב כֹּה־יַעֲשֶׂה אֱלֹהִים לְאֹיְבֵי דָוִד, וְכֹה יֹסִיף: אִם־אַשְׁאִיר מִכָּל־אֲשֶׁר־לוֹ עַד־הַבֹּקֶר, מַשְׁתִּין בְּקִיר.		22 God do so unto the enemies of David, and more also, if I leave of all that pertain to him by the morning light so much as one male.'--

2147	אֶשְׁאַל	1	לֹא־אֶשְׁאַל	Verb - Qal Imperfect - first person common singular	1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to	7592	שָׁאַל	Isa. 7:12	יב וַיֹּאמֶר, אָחָז: לֹא־אֶשְׁאַל וְלֹא־אֲנַסֶּה, אֶת־יְהוָה.		12 But Ahaz said: 'I will not ask, neither will I try the LORD.'

2148	אֶשְׁאֲלָה	1	Verb - Qal Imperfect Cohortative - first person common singular	1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to	7592	שָׁאַל	Jdg. 8:24	כד וַיֹּאמֶר אֲלֵהֶם גִּדְעוֹן, אֶשְׁאֲלָה מִכֶּם שְׁאֵלָה, וּתְנוּ־לִי, אִישׁ נֶזֶם שְׁלָלוֹ: כִּי־נִזְמֵי זָהָב לָהֶם, כִּי יִשְׁמְעֵאלִים הֵם.
24 And Gideon said unto them: 'I would make a request of you, that ye would give me every man the ear-rings of his spoil.'--For they had golden ear-rings, because they were Ishmaelites.

2149 אֶשְׁאָלְךָ 2 Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 שָׁאַל Job 40:7; 42:4 ז אֱזָר־נָא כְגֶבֶר חֲלָצֶיךָ; אֶשְׁאָלְךָ, וְהוֹדִיעֵנִי. 7 Gird up thy loins now like a man; I will demand of thee, and declare thou unto Me.

2150 אֵשֵׁב 8 Verb - Qal Imperfect - first person common singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Jdg. 6:18; 1 Sam. 20:5; 2 Sam. 16:18; Psalm 26:5; 132:14; Isa. 47:8; Joel 4:12; Mic. 7:8 יח אַל־נָא תָמֻשׁ מִזֶּה, עַד־בֹּאִי אֵלֶיךָ, וְהֹצֵאתִי אֶת־מִנְחָתִי, וְהִנַּחְתִּי לְפָנֶיךָ; וַיֹּאמַר, אָנֹכִי אֵשֵׁב עַד שׁוּבֶךָ. 18 Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and lay it before thee.' And he said: 'I will tarry until thou come back.

2151 אֶשְׁבּוֹר 1 Verb - Qal Imperfect - first person common singular 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered 7665 שָׁבַר Hos. 2:20 כ וְכָרַתִּי לָהֶם בְּרִית, בַּיּוֹם הַהוּא, עִם־חַיַּת הַשָּׂדֶה וְעִם־עוֹף הַשָּׁמַיִם, וְרֶמֶשׂ הָאֲדָמָה; וְקֶשֶׁת וְחֶרֶב וּמִלְחָמָה אֶשְׁבּוֹר מִן־הָאָרֶץ, וְהִשְׁכַּבְתִּים לָבֶטַח. 20 And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and with the creeping things of the ground; and I will break the bow and the sword and the battle out of the land, and will make them to lie down safely.

2152 אַשְׁבִּיר 1 Verb - Hiphil Imperfect - first person common singular 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered 7665 שָׁבַר Isa. 66:9 ט הַאֲנִי אַשְׁבִּיר וְלֹא אוֹלִיד, יֹאמַר יְהוָה; אִם־אֲנִי הַמּוֹלִיד וְעָצַרְתִּי, אָמַר אֱלֹהָיִךְ. {ס} 9 Shall I bring to the birth, and not cause to bring forth? saith the LORD; Shall I that cause to bring forth shut the womb? saith thy God. {S}

2153 אַשְׁבִּיתָה 1 Verb - Hiphil Imperfect Cohortative - first person common singular 1) to cease, desist, rest ; 1a) (Qal) ; 1a1) to cease ; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease ; 1c) (Hiphil) ; 1c1) to cause to cease, put an end to ; 1c2) to exterminate, destroy ; 1c3) to cause to desist from ; 1c4) to remove ; 1c5) to cause to fail ; 2)

(Qal) to keep or observe the sabbath 7673 שָׁבַת Deuteronomy 32:26
{ס} .אַשְׁבִּיתָה מֵאֱנוֹשׁ, זִכְרָם {ר} כו אָמַרְתִּי, אַפְאֵיהֶם; 26 I thought I would make an end
of them, I would make their memory cease from among men;
2154 אַשְׁבֵּל 1 Noun proper - masculine singular Ashbel = |a man in
God: a man of Baal: fire of Bel: I will make a path|; 1) second son of Benjamin 788
אַשְׁבֵּל 1 Chr. 8:1 א וּבִנְיָמִן--הוֹלִיד, אֶת־בֶּלַע בְּכֹרוֹ; אַשְׁבֵּל, הַשֵּׁנִי, וְאַחְרַח, הַשְּׁלִישִׁי.
1 And Benjamin begot Bela his first-born, Ashbel the second, and Aharah the third;
2155 אַשְׁבֵּעַ 1 Noun proper - masculine singular Ashbea = |I shall
make to swear|; 1) the patriarch of a family of Judah 791 אַשְׁבֵּ֫עַ 1 Chr.
4:21 כא בְּנֵי, שֵׁלָה בֶן־יְהוּדָה--עֵר אֲבִי לֵכָה, וְלַעְדָּה אֲבִי מָרֵשָׁה; וּמִשְׁפְּחוֹת בֵּית־עֲבֹדַת הַבֻּץ,
לְבֵית אַשְׁבֵּעַ. 21 The sons of Shelah the son of Judah: Er the father of Lecah, and Ladah
the father of Mareshah, and the families of the house of them that wrought fine linen, of the
house of Ashbea;
2156 אִשָּׁבֵעַ 1 Verb - Niphal Imperfect - first person common singular
1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an
oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to
take an oath ; 1c2) to adjure 7650 שָׁבַע Gen. 21:24 כד וַיֹּאמֶר,
אַבְרָהָם, אָנֹכִי, אִשָּׁבֵעַ. 24 And Abraham said: 'I will swear.'
2157 אֶשְׁבָּעַל 2 וְאֶת־אֶשְׁבָּעַל Noun proper - masculine singular
Eshbaal = |a man of Baal|; 1) the fourth son ofSaul, also called Ishbosheth 792
אֶשְׁבָּ֫עַל 1 Chr. 8:33; 9:39 לג וְנֵר הוֹלִיד אֶת־קִישׁ, וְקִישׁ הוֹלִיד אֶת־שָׁאוּל; וְשָׁאוּל,
הוֹלִיד אֶת־יְהוֹנָתָן וְאֶת־מַלְכִּישׁוּעַ, וְאֶת־אֲבִינָדָב, וְאֶת־אֶשְׁבָּעַל. 33 And Ner begot Kish; and
Kish begot Saul; and Saul begot Jonathan, and Malchi-shua, and Abinadab, and Eshbaal.
2158 אֲשַׁבֵּר 1 Verb - Piel Imperfect - first person common singular
1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck,
crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be
crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d)
(Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered
7665 שָׁבַר Isa. 45:2 ב אֲנִי לְפָנֶיךָ אֵלֵךְ, וַהֲדוּרִים אושר (אֲיַשֵּׁר); דַּלְתוֹת נְחוּשָׁה
אֲשַׁבֵּר, וּבְרִיחֵי בַרְזֶל אֲגַדֵּעַ. 2 I will go before thee, and make the crooked places straight;
I will break in pieces the doors of brass, and cut in sunder the bars of iron;
2159 אֶשְׁבֹּר 5 Verb - Qal Imperfect - first person common singular 1)
to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck,
crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be
crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d)
(Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered
7665 שָׁבַר Jer. 19:11; 28:4, 11; 30:8; Nah. 1:13 יא וְאָמַרְתָּ אֲלֵיהֶם כֹּה־אָמַר
יְהוָה צְבָאוֹת, כָּכָה אֶשְׁבֹּר אֶת־הָעָם הַזֶּה וְאֶת־הָעִיר הַזֹּאת, כַּאֲשֶׁר יִשְׁבֹּר אֶת־כְּלִי הַיּוֹצֵר, אֲשֶׁר לֹא־
יוּכַל לְהֵרָפֵה עוֹד; וּבְתֹפֶת יִקְבְּרוּ, מֵאֵין מָקוֹם לִקְבּוֹר. 11 and shalt say unto them: Thus
saith the LORD of hosts: Even so will I break this people and this city, as one breaketh a

potter's vessel, that cannot be made whole again; and they shall bury in Topheth, for want of room to bury.

2160 אַשְׁדֳּדִיּוֹת 1 אַשְׁדּוֹדִיּוֹתkethib אַשְׁדֳּדִיּוֹת ;qere noun proper no gender no number no state Ashdodites = |I will spoil|; 1) an inhabitant of Ashdod
796 אַשְׁדּוֹדִי Nehemiah 13:23 כג גַּם בַּיָּמִים הָהֵם, רָאִיתִי אֶת-הַיְּהוּדִים הֹשִׁיבוּ נָשִׁים אשדודיות (אַשְׁדֳּדִיּוֹת), עמוניות (עַמֳּנִיּוֹת), מוֹאֲבִיּוֹת. 23 In those days also saw I the Jews that had married women of Ashdod, of Ammon, and of Moab;

2161 אַשְׁדּוֹד 7 Noun proper - feminine singular Ashdod = |powerful|; 1) a major Philistine city on the MediterraneanSea west from Jerusalem, modern Esdud 795 אַשְׁדּוֹד Jos. 15:46f; 1 Sam. 5:6f; 2 Chr. 26:6; Jer. 25:20; Zeph. 2:4 מו מֵעֶקְרוֹן, וָיָמָּה: כֹּל אֲשֶׁר־עַל־יַד אַשְׁדּוֹד, וְחַצְרֵיהֶן. {ס} 46 from Ekron even unto the sea, all that were by the side of Ashdod, with their villages. {S}

2162 אַשְׁדּוֹדָה 2 Noun proper - feminine singular | third person feminine singular Ashdod = |powerful|; 1) a major Philistine city on the MediterraneanSea west from Jerusalem, modern Esdud 795 אַשְׁדּוֹד 1 Sam. 5:1; Isa. 20:1 א וּפְלִשְׁתִּים, לָקְחוּ, אֵת, אֲרוֹן הָאֱלֹהִים; וַיְבִאֻהוּ מֵאֶבֶן הָעֵזֶר, אַשְׁדּוֹדָה. 1 Now the Philistines had taken the ark of God, and they brought it from Eben-ezer unto Ashdod.

2163 אַשְׁדּוֹדִיּוֹת 1 אַשְׁדֳּדִיּוֹתqere Noun proper no gender no number no state kethib Ashdodites = |I will spoil|; 1) an inhabitant of Ashdod 796
אַשְׁדּוֹדִי Nehemiah 13:23 כג גַּם בַּיָּמִים הָהֵם, רָאִיתִי אֶת-הַיְּהוּדִים הֹשִׁיבוּ נָשִׁים אשדודיות (אַשְׁדֳּדִיּוֹת), עמוניות (עַמֳּנִיּוֹת), מוֹאֲבִיּוֹת. 23 In those days also saw I the Jews that had married women of Ashdod, of Ammon, and of Moab;

2164 אַשְׁדּוֹדִים 1 Noun proper - masculine plural Ashdodites = |I will spoil|; 1) an inhabitant of Ashdod 796 אַשְׁדּוֹדִי 1 Samuel 5:3 ג וַיַּשְׁכִּמוּ אַשְׁדּוֹדִים, מִמָּחֳרָת, וְהִנֵּה דָגוֹן נֹפֵל לְפָנָיו אַרְצָה, לִפְנֵי אֲרוֹן יְהוָה; וַיִּקְחוּ, אֶת־דָּגוֹן, וַיָּשִׁבוּ אֹתוֹ, לִמְקוֹמוֹ. 3 And when they of Ashdod arose early on the morrow, behold, Dagon was fallen upon his face to the ground before the ark of the LORD. And they took Dagon, and set him in his place again.

2165 אַשְׁדּוֹדִית 1 Noun proper - masculine singular Ashdodites = |I will spoil|; 1) language of Ashdod 797 אַשְׁדּוֹדִית Neh. 13:24
כד וּבְנֵיהֶם, חֲצִי מְדַבֵּר אַשְׁדּוֹדִית, וְאֵינָם מַכִּירִים, לְדַבֵּר יְהוּדִית--וְכִלְשׁוֹן, עַם וָעָם. 24 and their children spoke half in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of each people.

2166 אַשְׁדּוֹת 1 Noun - common plural construct 1) foundation, slope 794 אֲשֵׁדוֹת Jos. 12:3 ג וְהָעֲרָבָה עַד־יָם כִּנְרוֹת מִזְרָחָה, וְעַד יָם הָעֲרָבָה יָם־הַמֶּלַח מִזְרָחָה, דֶּרֶךְ, בֵּית הַיְשִׁמוֹת; וּמִתֵּימָן־־תַּחַת, אַשְׁדּוֹת הַפִּסְגָּה. 3 and the Arabah unto the sea of Chinneroth, eastward, and unto the sea of the Arabah, even the Salt Sea, eastward, the way to Beth-jeshimoth; and on the south, under the slopes of Pisgah;

2167 אַשְׁדֹּת 2 Noun - common plural construct 1) foundation, slope
794 אֲשֵׁדוֹת Deut. 3:17; 4:49 יז וְהָעֲרָבָה, וְהַיַּרְדֵּן וּגְבֻל־־מִכִּנֶּרֶת, וְעַד יָם הָעֲרָבָה יָם הַמֶּלַח, תַּחַת אַשְׁדֹּת הַפִּסְגָּה, מִזְרָחָה. 17 the Arabah also, the Jordan being the

border thereof, from Chinnereth even unto the sea of the Arabah, the Salt Sea, under the slopes of Pisgah eastward.

2168 אֵשְׁדָּת 1 אֵשׁ דָּתqere; Noun - common feminine singular construct kethib 1) fire 785 אֵשְׁדָּת Deut. 33:2 ב וַיֹּאמַר, יְהוָה מִסִּינַי בָּא וְזָרַח מִשֵּׂעִיר לָמוֹ--הוֹפִיעַ מֵהַר פָּארָן, וְאָתָה מֵרִבְבֹת קֹדֶשׁ; מִימִינוֹ, אשדת (אֵשׁ דָּת) לָמוֹ. 2 And he said: The LORD came from Sinai, and rose from Seir unto them; He shined forth from mount Paran, and He came from the myriads holy, at His right hand was a fiery law unto them.

2169 אִשָּׁה 147 Noun - feminine singular 1) woman, wife, female ; 1a) woman (opposite of man) ; 1b) wife (woman married to a man); 1c) female (of animals) ; 1d) each, every (pronoun) 802 נָשִׁים Gen. 2:23; 12:11; 21:21; 24:3f, 7, 37f, 40, 51; 25:1; 26:34; 27:46; 28:1f, 6; 38:6; Exod. 2:7; 3:22; 19:15; 21:3f, 22, 28f; 26:3, 5f, 17; 35:25; Lev. 12:2; 13:29, 38; 18:17, 19, 22; 19:20; 20:13f, 18, 27; 21:7, 13f; 24:10; Num. 5:6, 29; 6:2; 12:1; 31:17; Deut. 17:2; 20:7; 22:5, 13, 22; 24:1, 5; 28:30; 29:17; Jos. 2:1; 6:21; 8:25; Jdg. 4:4, 9; 9:53f; 11:1f; 14:1ff; 16:1, 4; 19:1; 21:11, 16, 18; Ruth 1:8f; 3:8; 1 Sam. 1:15; 15:3; 21:6; 22:19; 2 Sam. 6:19; 11:2, 21; 14:2, 5, 27; 20:16; 1 Kings 7:14; 11:19, 26; 16:31; 17:9f; 2 Kings 4:8; 1 Chr. 2:18, 26; 7:15; 16:3; 2 Chr. 2:13; 8:11; 11:18; 15:13; 21:6; Ezr. 2:61; Neh. 7:63; 8:2; Job 14:1; 15:14; 25:4; 31:9; Prov. 6:26, 32; 7:10; 11:22; 18:22; 19:13f; 30:20; 31:30; Eccl. 9:9; Isa. 34:15f; 49:15; Jer. 3:3, 20; 6:11; 16:2; 48:41; 49:22; Ezek. 1:9, 23; 3:13; 16:30; 18:6; 23:44; Hos. 3:1; Amos 4:3; Zech. 5:7; 11:9 כג וַיֹּאמֶר, הָאָדָם, זֹאת הַפַּעַם עֶצֶם מֵעֲצָמַי, וּבָשָׂר מִבְּשָׂרִי; לְזֹאת יִקָּרֵא אִשָּׁה, כִּי מֵאִישׁ לֻקֳחָה-זֹּאת. 23 And the man said: 'This is now bone of my bones, and flesh of my flesh; she shall be called Woman, because she was taken out of Man.'

2170 אִשֵּׁה 31 Noun - masculine singular construct 1) burnt-offering, offering made by fire, fire offering 801 אִשֶּׁה Exod. 29:18, 25, 41; 30:20; Lev. 2:11, 16; 3:3, 9, 11, 14, 16; 7:5, 25; 8:21, 28; 22:27; 23:8, 13, 25, 27, 36f; 24:7; Num. 15:3, 25; 18:17; 28:6, 13, 19; 29:6 יח וְהִקְטַרְתָּ אֶת-כָּל-הָאַיִל הַמִּזְבֵּחָה, עֹלָה הוּא לַיהוָה; רֵיחַ נִיחוֹחַ, אִשֶּׁה לַיהוָה הוּא. 18 And thou shalt make the whole ram smoke upon the altar; it is a burnt-offering unto the LORD; it is a sweet savour, an offering made by fire unto the LORD.

2171 אִשֵּׁה 14 Noun - masculine singular construct 1) burnt-offering, offering made by fire, fire offering 801 אִשֶּׁה Lev. 1:9, 13, 17; 2:2, 9; 3:5; 23:18; Num. 15:10, 13f; 28:8, 24; 29:13, 36 ט וְקִרְבּוֹ וּכְרָעָיו, יִרְחַץ בַּמָּיִם; וְהִקְטִיר הַכֹּהֵן אֶת-הַכֹּל הַמִּזְבֵּחָה, עֹלָה אִשֵּׁה רֵיחַ-נִיחוֹחַ לַיהוָה. {ס} 9 but its inwards and its legs shall he wash with water; and the priest shall make the whole smoke on the altar, for a burnt-offering, an offering made by fire, of a sweet savour unto the LORD. {S}

2172 אָשׁוּב 17 Verb - Qal Imperfect - first person common singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Gen. 18:10, 14; 1 Sam. 15:26; 2 Sam. 22:38; Job 1:21; 10:21; 16:22; Psalm 18:38; Jer. 4:28; 12:15; 32:40; 33:26; 49:39; Dan. 10:20; Hos. 2:11; 11:9; Joel 4:1

י וַיֹּאמֶר, שׁוֹב אָשׁוּב אֵלֶיךָ כָּעֵת חַיָּה, וְהִנֵּה־בֵן, לְשָׂרָה אִשְׁתֶּךָ; וְשָׂרָה שֹׁמַעַת פֶּתַח הָאֹהֶל, וְהוּא אַחֲרָיו.

10 And He said: 'I will certainly return unto thee when the season cometh round; and, lo, Sarah thy wife shall have a son.' And Sarah heard in the tent door, which was behind him.--

2173 אָשׁוּבָה 3 Verb - Qal Imperfect Cohortative - first person common singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Gen. 30:31; Num. 22:34; Hos. 5:15

לא וַיֹּאמֶר, מָה אֶתֶּן־לָךְ; וַיֹּאמֶר יַעֲקֹב, לֹא־תִתֶּן־לִי מְאוּמָה--אִם־תַּעֲשֶׂה־לִּי הַדָּבָר הַזֶּה, אָשׁוּבָה אֶרְעֶה צֹאנְךָ אֶשְׁמֹר.

31 And he said: 'What shall I give thee?' And Jacob said: 'Thou shalt not give me aught; if thou wilt do this thing for me, I will again feed thy flock and keep it.

2174 אֲשְׁוֶה־ 1 אֲשְׁוֶה־לָּךְ Verb - Hiphil Imperfect - first person common singular 1) to agree with, be or become like, level, resemble ; 1a) (Qal) ; 1a1) to be like ; 1a2) equivalent (participle) ; 1a3) to set, place ; 1a4) setting (participle) ; 1b) (Piel) to level, smooth, still ; 1c) (Hiphil) to make like ; 1d) (Nithpael) to be alike ; 2) (Piel) to set, place 7737 שָׁוָה Lam. 2:13

יג מָה־אֲעִידֵךְ מָה אֲדַמֶּה־לָּךְ, הַבַּת יְרוּשָׁלִַם--מָה אַשְׁוֶה־לָּךְ וַאֲנַחֲמֵךְ, בְּתוּלַת בַּת־צִיּוֹן: כִּי־גָדוֹל כַּיָּם שִׁבְרֵךְ, מִי יִרְפָּא־לָךְ. {ס}

13 What shall I take to witness for thee? What shall I liken to thee, O daughter of Jerusalem? What shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? For thy breach is great like the sea; who can heal thee? {S}

2175 אַשְׁוִיֹּתֶיהָ 1 אָשְׁיוֹתֶיהָqereף ; Noun - common feminine plural construct suffix third person feminine singular kethib 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly ; 1a) (Qal) ; 1a1) to throw down, tear down ; 1a2) to break through ; 1a3) to break down, break away ; 1b) (Niphal) to be torn down, be thrown down ; 1c) (Piel) ; 1c1) to overthrow, tear down ; 1c2) destroyer (participle) 2040
הָרַס Jeremiah 50:15 טו הָרִיעוּ עָלֶיהָ סָבִיב, נָתְנָה יָדָהּ, נָפְלוּ אשויתיה (אָשְׁיוֹתֶיהָ),
נֶהֶרְסוּ חוֹמוֹתֶיהָ: כִּי נִקְמַת יְהוָה הִיא הִנָּקְמוּ בָהּ, כַּאֲשֶׁר עָשְׂתָה עֲשׂוּ־לָהּ. 15 Shout against her round about, she hath submitted herself; her buttresses are fallen, her walls are thrown down; for it is the vengeance of the LORD, take vengeance upon her; as she hath done, do unto her.

2176 אֲשַׁוַּע 2 Verb - Piel Imperfect - first person common singular 1) (Piel) to cry out (for help), shout 7768 שָׁוַע Job 19:7; 30:20 ז הֵן
אֶצְעַק חָמָס, וְלֹא אֵעָנֶה; אֲשַׁוַּע, וְאֵין מִשְׁפָּט. 7 Behold, I cry out: 'Violence!' but I am not heard; I cry aloud, but there is no justice.

2177 אֲשַׁוֵּעַ 2 Verb - Piel Imperfect - first person common singular 1) (Piel) to cry out (for help), shout 7768 שָׁוַע Job 30:28; Psalm 18:7
כח קֹדֵר הִלַּכְתִּי, בְּלֹא חַמָּה; קַמְתִּי בַקָּהָל אֲשַׁוֵּעַ. 28 I go mourning without the sun; I stand up in the assembly, and cry for help.

2178 אָשׁוּר 1 Verb - Qal Imperfect - first person common singular 1) to see, behold, observe, regard ; 1a) (Qal) ; 1a1) to behold, observe ; 1a2) to regard ; 1a3) to watch, watch (stealthily), lie in wait 7789 שׁוּר Hos. 13:7 ז וָאֱהִי
לָהֶם, כְּמוֹ־שָׁחַל--כְּנָמֵר, עַל־דֶּרֶךְ אָשׁוּר. 7 Therefore am I become unto them as a lion; as a leopard will I watch by the way;

2179 אַשּׁוּר 130 Noun proper - feminine singular Asshur or Assyria = |a step| ; n pr m ; 1) the second son ofShem, eponymous ancestor of the Assyrians ; 2) the people of Assyria ; n pr loc ; 3) the nation, Assyria ; 4) the land, Assyria or Asshur 804
אַשּׁוּר Gen. 2:14; 10:11; Num. 24:22, 24; 2 Kings 15:19f, 29; 16:7ff, 18; 17:3ff, 24, 26f; 18:7, 9, 11, 13f, 16f, 19, 23, 28, 30f, 33; 19:4, 6, 8, 10f, 17, 20, 32, 35f; 20:6; 23:29; 1 Chr. 5:26; 2 Chr. 28:16, 20f; 30:6; 32:1, 4, 7, 9ff, 21f; 33:11; Ezr. 4:2; 6:22; Neh. 9:32; Psalm 83:9; Isa. 7:17f, 20; 8:4, 7; 10:5, 12; 14:25; 19:23, 25; 20:1, 4, 6; 23:13; 27:13; 30:31; 31:8; 36:1f, 4, 8, 13, 15f, 18; 37:4, 6, 8, 10f, 18, 21, 33, 36f; 38:6; Jer. 2:18; 50:17f; Lam. 5:6; Ezek. 16:28; 23:5, 7, 9, 12, 23; 27:23; 31:3; 32:22; Hos. 5:13; 7:11; 8:9; 11:11; 12:2; 14:4; Mic. 5:4f; 7:12; Nah. 3:18; Zeph. 2:13; Zech. 10:11 יד וְשֵׁם הַנָּהָר הַשְּׁלִישִׁי חִדֶּקֶל, הוּא הַהֹלֵךְ קִדְמַת אַשּׁוּר; וְהַנָּהָר
הָרְבִיעִי, הוּא פְרָת. 14 And the name of the third river is Tigris; that is it which goeth toward the east of Asshur. And the fourth river is the Euphrates.

2180 אַשּׁוּרָה 6 Noun proper - feminine singular | third person feminine singular Asshur or Assyria = |a step| ; n pr m ; 1) the second son ofShem, eponymous ancestor of the Assyrians ; 2) the people of Assyria ; n pr loc ; 3) the nation, Assyria ; 4) the land, Assyria or Asshur 804 אַשּׁוּר Gen. 25:18; 2 Kings 15:29; 17:6, 23; 18:11; Isa. 19:23 יח וַיִּשְׁכְּנוּ מֵחֲוִילָה עַד־שׁוּר, אֲשֶׁר עַל־פְּנֵי מִצְרַיִם, בֹּאֲכָה, אַשּׁוּרָה; עַל־פְּנֵי

כָל־אֶחָיו, נָפָל. {פ} 18 And they dwelt from Havilah unto Shur that is before Egypt, as thou goest toward Asshur: over against all his brethren he did settle. {P}

2181 אַשּׁוּרִם 1 Noun proper - masculine plural Ashurites = |guided: blessed|; adj ; 1) a tribe inhabiting the plain of Esdraelon ; Asshuri = |steps| ; n pr m ; 2) a tribe descended from Abraham and Keturah 805 אֲשׁוּרִי Gen. 25:3 ג
וְיָקְשָׁן יָלַד, אֶת־שְׁבָא וְאֶת־דְּדָן; וּבְנֵי דְדָן, הָיוּ אַשּׁוּרִם וּלְטוּשִׁם וּלְאֻמִּים. 3 And Jokshan begot Sheba, and Dedan. And the sons of Dedan were Asshurim, and Letushim, and Leummim.

2182 אֲשׁוּרֶנּוּ 2 Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to see, behold, observe, regard ; 1a) (Qal) ; 1a1) to behold, observe ; 1a2) to regard ; 1a3) to watch, watch (stealthily), lie in wait 7789
שׁוּר Num. 23:9; 24:17 ט כִּי-מֵרֹאשׁ צֻרִים אֶרְאֶנּוּ, וּמִגְּבָעוֹת אֲשׁוּרֶנּוּ: הֶן-עָם לְבָדָד
יִשְׁכֹּן, וּבַגּוֹיִם לֹא יִתְחַשָּׁב. 9 For from the top of the rocks I see him, and from the hills I behold him: lo, it is a people that shall dwell alone, and shall not be reckoned among the nations.

2183 אִשּׁוֹ 2 אֶת־אִשּׁוֹ Noun - common singular construct | third person masculine singular 1) fire ; 1a) fire, flames ; 1b) supernatural fire (accompanying theophany) ; 1c) fire (for cooking, roasting, parching) ; 1d) altar-fire ; 1e) God's anger (fig.) 784 אֵשׁ Deut. 4:36; Job 18:5 לו מִן־הַשָּׁמַיִם
הִשְׁמִיעֲךָ אֶת־קֹלוֹ, לְיַסְּרֶךָּ; וְעַל־הָאָרֶץ, הֶרְאֲךָ אֶת־אִשּׁוֹ הַגְּדוֹלָה, וּדְבָרָיו שָׁמַעְתָּ, מִתּוֹךְ הָאֵשׁ. 36
Out of heaven He made thee to hear His voice, that He might instruct thee; and upon earth He made thee to see His great fire; and thou didst hear His words out of the midst of the fire.

2184 אָשׁוֹם 1 Verb - Qal Infinitive Absolute 1) to offend, be guilty, trespass ; 1a) (Qal) ; 1a1) to do wrong, offend, trespass, commit an offense, do injury ; 1a2) to be or become guilty ; 1a3) to be held guilty ; 1a4) to be incriminated ; 1b) (Niphal) to suffer punishment ; 1c) (Hiphil) to declare guilty ; 2) (TWOT) to be desolate, acknowledge offense 816 אָשַׁם Ezek. 25:12 יב כֹּה אָמַר אֲדֹנָי יְהוִה, יַעַן עֲשׂוֹת אֱדוֹם
בִּנְקֹם נָקָם לְבֵית יְהוּדָה--וַיֶּאְשְׁמוּ אָשׁוֹם, וְנִקְּמוּ בָהֶם. 12 Thus saith the Lord GOD: Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;

2185 אַשְׁחוּר 1 אֶת־אַשְׁחוּר Noun proper - masculine singular
Ashur = |black|; 1) son of Pharez 806 אַשְׁחוּר 1 Chr. 2:24 כד וְאַחַר
מוֹת־חֶצְרוֹן, בְּכָלֵב אֶפְרָתָה; וְאֵשֶׁת חֶצְרוֹן, אֲבִיָּה, וַתֵּלֶד לוֹ, אֶת־אַשְׁחוּר אֲבִי תְקוֹעַ. {ס} 24
And after that Hezron was dead in Caleb-ephrath, then Abiah Hezron's wife bore him Ashhur the father of Tekoa. {S}

2186 אַשְׁחִית 6 Verb - Hiphil Imperfect - first person common singular
1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle)
7843 שָׁחַת Gen. 18:28, 31f; Ruth 4:6; 2 Sam. 20:20; Jer. 13:9 כח אוּלַי
יַחְסְרוּן חֲמִשִּׁים הַצַּדִּיקִם, חֲמִשָּׁה--הֲתַשְׁחִית בַּחֲמִשָּׁה, אֶת־כָּל־הָעִיר; וַיֹּאמֶר, לֹא אַשְׁחִית, אִם־אֶמְצָא

שָׁם, אַרְבָּעִים וַחֲמִשָּׁה. 28 Peradventure there shall lack five of the fifty righteous; wilt Thou destroy all the city for lack of five?' And He said: 'I will not destroy it, if I find there forty and five.'

2187 אַשְׁחִיתֵם 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) 7843 שָׁחַת 2 Chr. 12:7 ז וּבִרְאוֹת יְהוָה כִּי נִכְנָעוּ, הָיָה דְבַר־יְהוָה אֶל־שְׁמַעְיָה לֵאמֹר נִכְנְעוּ לֹא אַשְׁחִיתֵם; וְנָתַתִּי לָהֶם כִּמְעַט לִפְלֵיטָה, וְלֹא־תִתַּךְ חֲמָתִי בִּירוּשָׁלִַם בְּיַד־שִׁישָׁק. 7 And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying: 'They have humbled themselves; I will not destroy them; but I will grant them some deliverance, and My wrath shall not be poured out upon Jerusalem by the hand of Shishak.

2188 אֲשַׁחֲרֶךָ 2 Verb - Piel Imperfect - first person common singular | second person masculine singular 1) to seek, seek early or earnestly, look early or diligently for ; 1a) (Qal) to look for diligently, seek; 1b) (Piel) to seek, seek early 7836 שָׁחַר Psalm 63:2; Isa. 26:9 ב אֱלֹהִים, אֵלִי אַתָּה-- אֲשַׁחֲרֶךָּ: צָמְאָה לְךָ, נַפְשִׁי-- כָּמַהּ לְךָ בְשָׂרִי; בְּאֶרֶץ-צִיָּה וְעָיֵף בְּלִי-מָיִם. 2 O God, Thou art my God, earnestly will I seek Thee; {N} my soul thirsteth for Thee, my flesh longeth for Thee, {N} in a dry and weary land, where no water is.

2189 אִשֵּׁי 9 Noun - masculine plural construct 1) burnt-offering, offering made by fire, fire offering 801 אִשֶּׁה Lev. 4:35; 5:12; 7:30; 10:15; 21:6, 21; Deut. 18:1; Jos. 13:14; 1 Sam. 2:28 לה וְאֶת-כָּל-חֶלְבָּהּ יָסִיר, כַּאֲשֶׁר יוּסַר חֵלֶב-הַכֶּשֶׂב מִזֶּבַח הַשְּׁלָמִים, וְהִקְטִיר הַכֹּהֵן אֹתָם הַמִּזְבֵּחָה, עַל אִשֵּׁי יְהוָה; וְכִפֶּר עָלָיו הַכֹּהֵן עַל-חַטָּאתוֹ אֲשֶׁר-חָטָא, וְנִסְלַח לוֹ. {פ} 35 And all the fat thereof shall he take away, as the fat of the lamb is taken away from the sacrifice of peace-offerings; and the priest shall make them smoke on the altar, upon the offerings of the LORD made by fire; and the priest shall make atonement for him as touching his sin that he hath sinned, and he shall be forgiven. {P}

2190 אֻשַּׁיָּא 1 Noun - masculine plurald 1) foundation 787 אֻשַּׁיָּא Ezr. 5:16 טז אֱדַיִן, שֵׁשְׁבַּצַּר דֵּךְ, אֲתָא יְהַב אֻשַּׁיָּא דִּי־בֵית אֱלָהָא, דִּי בִירוּשְׁלֶם; וּמִן־אֱדַיִן וְעַד־כְּעַן מִתְבְּנֵא, וְלָא שְׁלִם. 16 Then came the same Sheshbazzar, and laid the foundations of the house of God which is in Jerusalem; and since that time even until now hath it been in building, and yet it is not completed.

2191 אָשִׁיב 25 Verb - Hiphil Imperfect - first person common singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Gen. 24:5; Deut. 32:41; 2 Sam. 24:13; 1 Kings 2:20; 20:34; 1 Chr. 21:12; Psalm 68:23; 69:5; 81:15; 116:12; Prov. 24:29; Jer. 32:44; 33:11, 26; 49:6, 39; Lam. 3:21; Ezek. 34:16; 39:25; Hos. 4:9; Joel 4:1, 4; Hab. 2:1; Zech. 9:12 ה וַיֹּאמֶר אֵלָיו, הָעֶבֶד, אוּלַי לֹא־תֹאבֶה הָאִשָּׁה, לָלֶכֶת אַחֲרַי אֶל־הָאָרֶץ הַזֹּאת; הֶהָשֵׁב אָשִׁיב אֶת־בִּנְךָ, אֶל־הָאָרֶץ אֲשֶׁר־יָצָאתָ מִשָּׁם. 5 And the servant said unto him: 'Peradventure the woman will not be willing to follow me unto this land; must I needs bring thy son back unto the land from whence thou camest?'

2192 אֲשִׁיבְךָ 1 Verb - Hiphil Imperfect - first person common singular | second person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Job 35:4 ד אֲנִי, אֲשִׁיבְךָ מִלִּין־־ וְאֶת־רֵעֶיךָ עִמָּךְ. 4 I will give thee answer, and thy companions with thee.

2193 אֲשִׁיבֶךָ 1 Verb - Hiphil Imperfect - first person common singular | second person masculine singulare 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ;

1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Job 40:4 ד הֵן
קַלֹּתִי, מָה אֲשִׁיבֶךָּ; יָדִי, שַׂמְתִּי לְמוֹ־פִי. 4 Behold, I am of small account; what shall I answer Thee? I lay my hand upon my mouth.

2194 אֲשִׁיבֶנָּה 1 Verb - Hiphil Imperfect - first person common singular | third person feminine singulare 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Num. 23:20
כ הִנֵּה בָרֵךְ, לָקָחְתִּי; וּבֵרֵךְ, וְלֹא אֲשִׁיבֶנָּה. 20 Behold, I am bidden to bless; and when He hath blessed, I cannot call it back.

2195 אֲשִׁיבֶנּוּ 12 Verb - Hiphil Imperfect - first person common singular | third person masculine singulare 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Gen. 42:37; Jdg. 17:3; Job 31:14; 32:14; Amos 1:3, 6, 9, 11, 13; 2:1, 4, 6 לז וַיֹּאמֶר רְאוּבֵן, אֶל־אָבִיו לֵאמֹר,
אֶת־שְׁנֵי בָנַי תָּמִית, אִם־לֹא אֲבִיאֶנּוּ אֵלֶיךָ; תְּנָה אֹתוֹ עַל־יָדִי, וַאֲנִי אֲשִׁיבֶנּוּ אֵלֶיךָ. 37 And

Reuben spoke unto his father, saying: 'Thou shalt slay my two sons, if I bring him not to thee; deliver him into my hand, and I will bring him back to thee.'

2196 אָשְׁיוֹתֶיהָ 1 אַשְׁוִיֹּתֶיהָkethib; Noun - common feminine plural construct | suffix third person feminine singular qere foundation 803 אָשְׁיָה Jer. 50:15 טו הָרִיעוּ עָלֶיהָ סָבִיב, נָתְנָה יָדָהּ, נָפְלוּ אשויתיה (אָשְׁיוֹתֶיהָ), נֶהֶרְסוּ חוֹמוֹתֶיהָ: כִּי נִקְמַת יְהוָה הִיא הִנָּקְמוּ בָהּ, כַּאֲשֶׁר עָשְׂתָה עֲשׂוּ־לָהּ. 15 Shout against her round about, she hath submitted herself; her buttresses are fallen, her walls are thrown down; for it is the vengeance of the LORD, take vengeance upon her; as she hath done, do unto her.

2197 אֲשִׁימָא 1 Noun proper - masculine singular Ashima = |guiltiness: I will make desolate|; 1) a god of Hamath 807 אֲשִׁימָא Jer. 50:15 טו הָרִיעוּ עָלֶיהָ סָבִיב, נָתְנָה יָדָהּ, נָפְלוּ אשויתיה (אָשְׁיוֹתֶיהָ), נֶהֶרְסוּ חוֹמוֹתֶיהָ: כִּי נִקְמַת יְהוָה הִיא הִנָּקְמוּ בָהּ, כַּאֲשֶׁר עָשְׂתָה עֲשׂוּ־לָהּ. 15 Shout against her round about, she hath submitted herself; her buttresses are fallen, her walls are thrown down; for it is the vengeance of the LORD, take vengeance upon her; as she hath done, do unto her.

2198 אָשִׁיר 1 Verb - Qal Imperfect - first person common singular 1) to sing ; 1a) (Qal) ; 1a1) to sing ; 1a2) singer, songstresses (participle) ; 1b) (Polel) ; 1b1) to sing ; 1b2) singer, songstress (participle) ; 1c) (Hophal) to be sung ; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. 7891 שִׁיר Psalm 59:17 יז וַאֲנִי, אָשִׁיר עֻזֶּךָ-- וַאֲרַנֵּן לַבֹּקֶר, חַסְדֶּךָ: כִּי-הָיִיתָ מִשְׂגָּב לִי; וּמָנוֹס, בְּיוֹם צַר-לִי. 17 But as for me, I will sing of Thy strength; yea, I will sing aloud of Thy mercy in the morning; {N} for Thou hast been my high tower, and a refuge in the day of my distress.

2199 אָשִׁירָה 11 Verb - Qal Imperfect Cohortative - first person common singular 1) to sing ; 1a) (Qal) ; 1a1) to sing ; 1a2) singer, songstresses (participle) ; 1b) (Polel) ; 1b1) to sing ; 1b2) singer, songstress (participle) ; 1c) (Hophal) to be sung ; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. 7891 שִׁיר Exod. 15:1; Jdg. 5:3; Psalm 13:6; 27:6; 57:8; 89:2; 101:1; 104:33; 108:2; 144:9; Isaiah 5:1 א אָז יָשִׁיר־מֹשֶׁה וּבְנֵי יִשְׂרָאֵל אֶת־הַשִּׁירָה הַזֹּאת, לַיהוָה, וַיֹּאמְרוּ, {ר} לֵאמֹר: {ס} אָשִׁירָה לַיהוָה כִּי־גָאֹה גָּאָה, {ס} סוּס {ר} וְרֹכְבוֹ רָמָה בַיָּם. {ס} 1 Then sang Moses and the children of Israel this song unto the LORD, and spoke, saying: I will sing unto the LORD, for He is highly exalted; the horse and his rider hath He thrown into the sea.

2200 אֲשֵׁירָה 1 Noun - feminine singular Ashera(h) = |groves (for idol worship)|; 1) a Babylonian (Astarte)-Canaanite goddess (of fortune and happiness), the supposed consort of Baal, her images ; 1a) the goddess, goddesses ; 1b) her images ; 1c) sacred trees or poles set up near an altar 842 אֲשֵׁרָה 2 Kings 17:16 טז וַיַּעַזְבוּ, אֶת־כָּל־מִצְוֺת יְהוָה אֱלֹהֵיהֶם, וַיַּעֲשׂוּ לָהֶם מַסֵּכָה, שנים (שְׁנֵי) עֲגָלִים; וַיַּעֲשׂוּ אֲשֵׁירָה, וַיִּשְׁתַּחֲווּ לְכָל־צְבָא הַשָּׁמַיִם, וַיַּעַבְדוּ, אֶת־הַבָּעַל. 16 and they forsook all the commandments of the LORD their God, and made them molten images, even two calves, and made an Asherah, and worshipped all the host of heaven, and served Baal;

2201 אֲשֵׁירֶיךָ 1 Noun - feminine plural construct | second person masculine singular Ashera(h) = |groves (for idol worship)|; 1) a Babylonian (Astarte)-Canaanite goddess (of fortune and happiness), the supposed consort of Baal, her images ; 1a) the goddess, goddesses ; 1b) her images ; 1c) sacred trees or poles set up near an altar 842 אֲשֵׁרָה Mic. 5:13 יג וְנָתַשְׁתִּי אֲשֵׁירֶיךָ, מִקִּרְבֶּךָ; וְהִשְׁמַדְתִּי, עָרֶיךָ. 13 And I will pluck up thy Asherim out of the midst of thee; and I will destroy thine enemies.

2202 אֲשִׁישֵׁי 1 Noun - feminine plural construct 1) raisin-cake, used in sacrificial feasts ; 1a) consistently translated in AV as |flagon of wine| 809 אֲשִׁישֵׁי Hos. 3:1 א וַיֹּאמֶר יְהוָה אֵלַי, עוֹד לֵךְ אֱהַב־אִשָּׁה, אֲהֻבַת רֵעַ, וּמְנָאָפֶת: כְּאַהֲבַת יְהוָה, אֶת־בְּנֵי יִשְׂרָאֵל, וְהֵם פֹּנִים אֶל־אֱלֹהִים אֲחֵרִים, וְאֹהֲבֵי אֲשִׁישֵׁי עֲנָבִים. 1 And the LORD said unto me: 'Go yet, love a woman beloved of her friend and an adulteress, even as the LORD loveth the children of Israel, though they turn unto other gods, and love cakes of raisins.

2203 אָשִׁית 9 Verb - Qal Imperfect - first person common singular 1) to put, set ; 1a) (Qal) ; 1a1) to put, lay (hand upon) ; 1a2) to set, station, appoint, fix, set mind to ; 1a3) to constitute, make (one something), make like, perform ; 1a4) to takeone's stand ; 1a5) to lay waste ; 1b) (Hophal) to be imposed, be set upon 7896 שִׁית Gen. 3:15; Psalm 12:6; 13:3; 101:3; 110:1; 132:11; Prov. 24:32; Isa. 15:9; Jer. 51:39 טו וְאֵיבָה אָשִׁית, בֵּינְךָ וּבֵין הָאִשָּׁה, וּבֵין זַרְעֲךָ, וּבֵין זַרְעָהּ: הוּא יְשׁוּפְךָ רֹאשׁ, וְאַתָּה תְּשׁוּפֶנּוּ עָקֵב. {ס} 15 And I will put enmity between thee and the woman, and between thy seed and her seed; they shall bruise thy head, and thou shalt bruise their heel.' {S}

2204 אֲשִׁיתֵךְ 1 Verb - Qal Imperfect - first person common singular | second person feminine singular 1) to put, set ; 1a) (Qal) ; 1a1) to put, lay (hand upon) ; 1a2) to set, station, appoint, fix, set mind to ; 1a3) to constitute, make (one something), make like, perform ; 1a4) to takeone's stand ; 1a5) to lay waste ; 1b) (Hophal) to be imposed, be set upon 7896 שִׁית Jer. 3:19 יט וְאָנֹכִי אָמַרְתִּי, אֵיךְ אֲשִׁיתֵךְ בַּבָּנִים, וְאֶתֶּן־לָךְ אֶרֶץ חֶמְדָּה, נַחֲלַת צְבִי צִבְאוֹת גּוֹיִם; וָאֹמַר, אָבִי תקראו־ (תִּקְרְאִי־) לִי, וּמֵאַחֲרַי, לֹא תשובו (תָשׁוּבִי). 19 But I said: 'How would I put thee among the sons, and give thee a pleasant land, the goodliest heritage of the nations!' And I said: 'Thou shalt call Me, My father; and shalt not turn away from following Me.'

2205 אֲשִׁיתְךָ 1 Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to put, set ; 1a) (Qal) ; 1a1) to put, lay (hand upon) ; 1a2) to set, station, appoint, fix, set mind to ; 1a3) to constitute, make (one something), make like, perform ; 1a4) to takeone's stand ; 1a5) to lay waste ; 1b) (Hophal) to be imposed, be set upon 7896 שִׁית Jer. 22:6 ו כִּי־כֹה אָמַר יְהוָה, עַל־בֵּית מֶלֶךְ יְהוּדָה, גִּלְעָד אַתָּה לִי, רֹאשׁ הַלְּבָנוֹן; אִם־לֹא אֲשִׁיתְךָ מִדְבָּר, עָרִים לֹא נושבה (נוֹשָׁבוּ). 6 For thus saith the LORD concerning the house of the king of Judah: Thou art Gilead unto Me, the head of Lebanon; yet surely I will make thee a wilderness, cities which are not inhabited.

2206 אֶשְׁכָּב 1 Verb - Qal Imperfect - first person common singular 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid 7901 שָׁכַב Job 7:21 כא וּמֶה, לֹא-תִשָּׂא פִשְׁעִי-
- וְתַעֲבִיר אֶת-עֲוֹנִי: כִּי-עַתָּה, לֶעָפָר אֶשְׁכָּב; וְשִׁחֲרְתַּנִי וְאֵינֶנִּי. 21 And why dost Thou not pardon my transgression, and take away mine iniquity? {N} For now shall I lie down in the dust; and Thou wilt seek me, but I shall not be.

2207 אֶשְׁכְּבָה 2 Verb - Qal Imperfect Cohortative - first person common singular 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid 7901 שָׁכַב Psalm 4:8/9; 57:5
ט בְּשָׁלוֹם יַחְדָּו, אֶשְׁכְּבָה וְאִישָׁן: כִּי-אַתָּה יְהוָה לְבָדָד; לָבֶטַח, תּוֹשִׁיבֵנִי. 9 In peace will I both lay me down and sleep; for Thou, LORD, makest me dwell alone in safety. {P}

2208 אֶשְׁכּוֹל 3 Noun - masculine singular 1) cluster ; 1a) of grapes ; 1b) of flowers (metaphor of lover) 811 אֶשְׁכּוֹל Num. 13:24; 32:9; Mic. 7:1
כד לַמָּקוֹם הַהוּא, קָרָא נַחַל אֶשְׁכּוֹל, עַל אֹדוֹת הָאֶשְׁכּוֹל, אֲשֶׁר-כָּרְתוּ מִשָּׁם בְּנֵי יִשְׂרָאֵל.
24 That place was called the valley of Eshcol, because of the cluster which the children of Israel cut down from thence.--

2209 אֶשְׁכּוֹן 1 Verb - Qal Imperfect - first person common singular 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide 7931 שָׁכַן Isa. 57:15 טו כִּי כֹה אָמַר רָם וְנִשָּׂא, שֹׁכֵן עַד
וְקָדוֹשׁ שְׁמוֹ--מָרוֹם וְקָדוֹשׁ, אֶשְׁכּוֹן; וְאֶת־דַּכָּא, וּשְׁפַל־רוּחַ, לְהַחֲיוֹת רוּחַ שְׁפָלִים, וּלְהַחֲיוֹת לֵב נִדְכָּאִים.
15 For thus saith the High and Lofty One that inhabiteth eternity, whose name is Holy: I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

2210 אֶשְׁכַּח 4 Verb - Qal Imperfect - first person common singular 1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to make or cause to forget ; 1e) (Hithpael) to be forgotten 7911 שָׁכַח Psalm 119:16, 93; Hos. 4:6; Amos 8:7 טז בְּחֻקֹּתֶיךָ אֶשְׁתַּעֲשָׁע; לֹא אֶשְׁכַּח דְּבָרֶךָ. 16 I will delight myself in Thy statutes; I will not forget Thy word. {P}

2211 אֶשְׁכְּחָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to make or cause to forget ; 1e) (Hithpael) to be forgotten 7911 שָׁכַח Job 9:27 כז אִם-
אָמְרִי, אֶשְׁכְּחָה שִׂיחִי; אֶעֶזְבָה פָנַי וְאַבְלִיגָה. 27 If I say: 'I will forget my complaint, I will put off my sad countenance, and be of good cheer',

2212 אֶשְׁכָּחֵךְ 2 Verb - Qal Imperfect - first person common singular | second person feminine singular 1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to make or cause to forget ; 1e) (Hithpael) to be forgotten 7911 שָׁכַח
Psalm 137:5; Isa. 49:15 ה אִם-אֶשְׁכָּחֵךְ יְרוּשָׁלִָם-- תִּשְׁכַּח יְמִינִי. 5 If I forget thee, O Jerusalem, let my right hand forget her cunning.

2213 אַשְׁכֵּים 1 Verb - Hiphil Infinitive Absolute 1) to rise or start early ; 1a) (Hiphil) ; 1a1) to rise early, make an early start ; 1a2) early (as adverb)
7925 שָׁכַם Jer. 25:3 ג מִן־שְׁלֹשׁ עֶשְׂרֵה שָׁנָה לְיֹאשִׁיָּהוּ בֶן־אָמוֹן מֶלֶךְ יְהוּדָה וְעַד הַיּוֹם הַזֶּה, זֶה שָׁלֹשׁ וְעֶשְׂרִים שָׁנָה, הָיָה דְבַר־יְהוָה, אֵלָי; וָאֲדַבֵּר אֲלֵיכֶם אַשְׁכֵּים וְדַבֵּר, וְלֹא שְׁמַעְתֶּם.
3 From the thirteenth year of Josiah the son of Amon, king of Judah, even unto this day, these three and twenty years, the word of the LORD hath come unto me, and I have spoken unto you, speaking betimes and often; but ye have not hearkened.

2214 אַשְׁכִּיר 1 Verb - Hiphil Imperfect - first person common singular
1) to be or become drunk or drunken, be intoxicated ; 1a) (Qal) to become drunken ; 1b)(Piel) to make drunken, cause to be drunk ; 1c) (Hiphil) to cause to be drunk ; 1d) (Hithpael) to make oneself drunk 7937 שָׁכַר Deuteronomy 32:42
מב אַשְׁכִּיר חִצַּי מִדָּם, {ס} וְחַרְבִּי תֹּאכַל בָּשָׂר; {ר} מִדַּם חָלָל וְשִׁבְיָה, {ס} מֵרֹאשׁ פַּרְעוֹת אוֹיֵב. {ר} 42 I will make Mine arrows drunk with blood, and My sword shall devour flesh; with the blood of the slain and the captives, from the long-haired heads of the enemy.

2215 אֶשְׁכַּל 1 Verb - Qal Imperfect - first person common singular 1) to be bereaved, make childless, miscarry ; 1a) (Qal) to be bereaved ; 1b) (Piel) ; 1b1) to make childless ; 1b2) to cause barrenness, show barrenness or abortion ; 1b3) to miscarry ; 1c) (Hiphil) miscarrying (participle) 7921 שָׁכֹל Gen. 27:45 מה עַד־שׁוּב אַף־אָחִיךָ מִמְּךָ, וְשָׁכַח אֵת אֲשֶׁר־עָשִׂיתָ לּוֹ, וְשָׁלַחְתִּי, וּלְקַחְתִּיךָ מִשָּׁם; לָמָה אֶשְׁכַּל גַּם־שְׁנֵיכֶם, יוֹם אֶחָד.
45 until thy brother's anger turn away from thee, and he forget that which thou hast done to him; then I will send, and fetch thee from thence; why should I be bereaved of you both in one day?'

2216 אֶשְׁכֹּל 5 Noun - masculine singular construct 1) cluster ; 1a) of grapes ; 1b) of flowers (metaphor of lover) 811 אֶשְׁכּוֹל Gen. 14:13, 24; Num. 13:23; Deut. 1:24; Cant. 1:14 יג וַיָּבֹא, הַפָּלִיט, וַיַּגֵּד, לְאַבְרָם הָעִבְרִי; וְהוּא שֹׁכֵן בְּאֵלֹנֵי מַמְרֵא הָאֱמֹרִי, אֲחִי אֶשְׁכֹּל וַאֲחִי עָנֵר, וְהֵם, בַּעֲלֵי בְרִית־אַבְרָם. 13 And there came one that had escaped, and told Abram the Hebrew--now he dwelt by the terebinths of Mamre the Amorite, brother of Eshcol, and brother of Aner; and these were confederate with Abram.

2217 אֶשְׁכְלִלוּ 1 qere וְשׁוּרַיָּא שַׁכְלִלוּ ;Kethib וְשׁוּרַיָּא אֶשְׁכְלִלוּ Verb - ishtaphel Perfect - third person masculine plural kethib 1) to finish, complete ; 1a) (Shaphel) to finish ; 1b) (Ishtaphel) to be completed 3635 כְּלַל Ezr. 4:12
יב יְדִיעַ, לֶהֱוֵא לְמַלְכָּא, דִּי יְהוּדָיֵא דִּי סְלִקוּ מִן־לְוָתָךְ, עֲלֶינָא אֲתוֹ לִירוּשְׁלֶם; קִרְיְתָא מָרָדְתָּא וּבִאישְׁתָּא, בָּנַיִן, ושורי אשכללו (וְשׁוּרַיָּא שַׁכְלִלוּ), וְאֻשַּׁיָּא יַחִיטוּ. 12 be it known unto the king, that the Jews that came up from thee are come to us unto Jerusalem; they are building

the rebellious and the bad city, and have finished the walls, and are digging out the
foundations.
2218 אַשְׁכְּלֹת 1 Noun - masculine plural construct 1) cluster ; 1a)
of grapes ; 1b) of flowers (metaphor of lover) 811 אֶשְׁכּוֹל Deuteronomy
32:32 לב כִּי־מִגֶּפֶן סְדֹם גַּפְנָם, {ר} וּמִשַּׁדְמֹת עֲמֹרָה: {ס} עֲנָבֵמוֹ, עִנְּבֵי־
רוֹשׁ־־ {ר} אַשְׁכְּלֹת מְרֹרֹת, לָמוֹ. {ס} 32 For their vine is of the vine of Sodom, and of
the fields of Gomorrah; their grapes are grapes of gall, their clusters are bitter;
2219 אַשְׁכְּלֹתֶיהָ 1 Noun - masculine plural construct | third person
feminine singular 1) cluster ; 1a) of grapes ; 1b) of flowers (metaphor of lover)
811 אֶשְׁכּוֹל Gen. 40:10 י וּבַגֶּפֶן, שְׁלֹשָׁה שָׂרִיגִם; וְהִוא כְפֹרַחַת עָלְתָה נִצָּהּ,
הִבְשִׁילוּ אַשְׁכְּלֹתֶיהָ עֲנָבִים. 10 and in the vine were three branches; and as it was budding,
its blossoms shot forth, and the clusters thereof brought forth ripe grapes,
2220 אֶשְׁכֶם 1 Noun - common singular construct | second person
masculine plural 1) fire ; 1a) fire, flames ; 1b) supernatural fire (accompanying
theophany) ; 1c) fire (for cooking, roasting, parching) ; 1d) altar-fire ; 1e) God's anger (fig.)
784 אֵשׁ Isa. 50:11 יא הֵן כֻּלְּכֶם קֹדְחֵי אֵשׁ, מְאַזְּרֵי זִיקוֹת; לְכוּ בְּאוּר אֶשְׁכֶם,
וּבְזִיקוֹת בְּעַרְתֶּם־־מִיָּדִי הָיְתָה־זֹּאת לָכֶם, לְמַעֲצֵבָה תִּשְׁכָּבוּן. {ס} 11 Behold, all ye that
kindle a fire, that gird yourselves with firebrands, begone in the flame of your fire, and among
the brands that ye have kindled. This shall ye have of My hand; ye shall lie down in sorrow.
{S}
2221 אֶשְׁכָּן־ 1 אֶשְׁכָּן־שָׁם Verb - Qal Imperfect - first person common
singular 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle
down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ;
1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ;
1c2) to cause to dwell or abide 7931 שָׁכַן Ezek. 43:7 ז וַיֹּאמֶר אֵלַי,
בֶּן־אָדָם אֶת־מְקוֹם כִּסְאִי וְאֶת־מְקוֹם כַּפּוֹת רַגְלַי, אֲשֶׁר אֶשְׁכָּן־שָׁם בְּתוֹךְ בְּנֵי־יִשְׂרָאֵל, לְעוֹלָם; וְלֹא
יְטַמְּאוּ עוֹד בֵּית־יִשְׂרָאֵל שֵׁם קָדְשִׁי הֵמָּה וּמַלְכֵיהֶם, בִּזְנוּתָם, וּבְפִגְרֵי מַלְכֵיהֶם, בָּמוֹתָם. 7 And
He said unto me: 'Son of man, this is the place of My throne, and the place of the soles of My
feet, where I will dwell in the midst of the children of Israel for ever; and the house of Israel
shall no more defile My holy name, neither they, nor their kings, by their harlotry, and by the
carcasses of their kings in their high places;
2222 אֶשְׁכְּנָה 1 Verb - Qal Imperfect Cohortative - first person common
singular 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle
down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ;
1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ;
1c2) to cause to dwell or abide 7931 שָׁכַן Psalm 139:9 ט אֶשָּׂא כַנְפֵי-
שָׁחַר; אֶשְׁכְּנָה, בְּאַחֲרִית יָם. 9 If I take the wings of the morning, and dwell in the
uttermost parts of the sea;
2223 אַשְׁכְּנַז 2 Noun proper - masculine singular Ashchenaz or
Ashkenaz = |a man as sprinkled: fire as scattered|; 1) a descendant of Japheth ; 2) a
northern people, perhaps of Bithynia 813 אַשְׁכְּנַז Gen. 10:3; 1 Chr. 1:6

ג וּבְנֵי, גֹּמֶר--אַשְׁכְּנַז וְרִיפַת, וְתֹגַרְמָה. 3 And the sons of Gomer: Ashkenaz, and Riphath, and Togarmah.

2224 אֶשְׁכָּר 1 Noun - masculine singular 1) gift 814 אֶשְׁכָּר Psalm 72:10 י מַלְכֵי תַרְשִׁישׁ וְאִיִּים, מִנְחָה יָשִׁיבוּ; מַלְכֵי שְׁבָא וּסְבָא, אֶשְׁכָּר יַקְרִיבוּ. 10 The kings of Tarshish and of the isles shall render tribute; {N} the kings of Sheba and Seba shall offer gifts.

2225 אֶשְׁכָּרֵךְ 1 Noun - masculine singular construct | second feminine singular 1) gift 814 אֶשְׁכָּר Ezek. 27:15 טו בְּנֵי דְדָן רֹכְלַיִךְ, אִיִּים רַבִּים סְחֹרַת יָדֵךְ; קַרְנוֹת שֵׁן והובנים (וְהָבְנִים), הֵשִׁיבוּ אֶשְׁכָּרֵךְ. 15 The men of Dedan were thy traffickers; many isles were the mart of thy hand; they brought thee as tribute horns of ivory and ebony.

2226 אָשֶׁךְ 1 Noun - masculine singular 1) testicle ; 2) (CLBL) stone 810 אָשֶׁךְ Lev. 21:20 כ אוֹ-גִבֵּן אוֹ-דַק, אוֹ תְּבַלֻּל בְּעֵינוֹ, אוֹ גָרָב אוֹ יַלֶּפֶת, אוֹ מְרוֹחַ אָשֶׁךְ. 20 or crook-backed, or a dwarf, or that hath his eye overspread, or is scabbed, or scurvy, or hath his stones crushed;

2227 אֶשֶׁל 1 Noun - masculine singular 1) tamarisk tree 815 אֵשֶׁל Gen. 21:33 לג וַיִּטַּע אֶשֶׁל, בִּבְאֵר שָׁבַע; וַיִּקְרָא-שָׁם--בְּשֵׁם יְהוָה, אֵל עוֹלָם. 33 And Abraham planted a tamarisk-tree in Beer-sheba, and called there on the name of the LORD, the Everlasting God.

2228 אֲשַׁלַּח 9 Verb - Piel Imperfect - first person common singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Gen. 38:17; Exod. 8:24; 10:10; 23:27; Deut. 32:24; 1 Kings 9:7; 2 Chr. 7:13; Ezek. 5:16; 14:19 ז וַיֹּאמֶר, אָנֹכִי אֲשַׁלַּח גְּדִי-עִזִּים מִן-הַצֹּאן; וַתֹּאמֶר, אִם-תִּתֵּן עֵרָבוֹן עַד שָׁלְחֶךָ. 17 And he said: 'I will send thee a kid of the goats from the flock.' And she said: 'Wilt thou give me a pledge, till thou send it?'

2229 אֲשַׁלֵּחַ 1 Verb - Piel Imperfect - first person common singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Exod. 5:2 ב וַיֹּאמֶר פַּרְעֹה--מִי יְהוָה אֲשֶׁר אֶשְׁמַע בְּקֹלוֹ, לְשַׁלַּח אֶת-יִשְׂרָאֵל: לֹא יָדַעְתִּי אֶת-יְהוָה, וְגַם אֶת-יִשְׂרָאֵל לֹא אֲשַׁלֵּחַ. 2 And Pharaoh said: 'Who is the LORD, that I should hearken unto His voice to let Israel go? I know not the LORD, and moreover I will not let Israel go.'

2230 אֶשְׁלָח 1 Verb - Qal Imperfect - first person common singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Isa. 42:19 יט מִי עִוֵּר כִּי אִם־עַבְדִּי, וְחֵרֵשׁ כְּמַלְאָכִי אֶשְׁלָח; מִי עִוֵּר כִּמְשֻׁלָּם, וְעִוֵּר כְּעֶבֶד יְהוָה. 19 Who is blind, but My servant? Or deaf, as My messenger that I send? Who is blind as he that is wholehearted, and blind as the LORD'S servant?

2231 אֶשְׁלַח 9 Verb - Qal Imperfect - first person common singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח 1 Sam. 9:16; 20:12, 21; 24:11; 2 Sam. 18:12; 1 Kings 20:6; Neh. 13:21; Isa. 6:8; Jer. 16:16 טז כָּעֵת מָחָר אֶשְׁלַח אֵלֶיךָ אִישׁ מֵאֶרֶץ בִּנְיָמִן, וּמְשַׁחְתּוֹ לְנָגִיד עַל־עַמִּי יִשְׂרָאֵל, וְהוֹשִׁיעַ אֶת־עַמִּי, מִיַּד פְּלִשְׁתִּים: כִּי רָאִיתִי אֶת־עַמִּי, כִּי בָּאָה צַעֲקָתוֹ אֵלָי. 16 'To-morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him to be prince over My people Israel, and he shall save My people out of the hand of the Philistines; for I have looked upon My people, because their cry is come unto Me.'

2232 אֲשַׁלֵּחֲךָ 1 Verb - Piel Imperfect - first person common singular | second person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Gen. 32:27 כז וַיֹּאמֶר שַׁלְּחֵנִי, כִּי עָלָה הַשָּׁחַר; וַיֹּאמֶר לֹא אֲשַׁלֵּחֲךָ, כִּי אִם־בֵּרַכְתָּנִי. 27 And he said: 'Let me go, for the day breaketh.' And he said: 'I will not let thee go, except thou bless me.'

2233 אֶשְׁלָחֲךָ 2 Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח 1 Sam. 16:1; Jer. 1:7 א וַיֹּאמֶר יְהוָה אֶל־שְׁמוּאֵל, עַד־מָתַי אַתָּה מִתְאַבֵּל אֶל־שָׁאוּל, וַאֲנִי מְאַסְתִּיו, מִמְּלֹךְ עַל־יִשְׂרָאֵל; מַלֵּא קַרְנְךָ שֶׁמֶן, וְלֵךְ אֶשְׁלָחֲךָ אֶל־יִשַׁי בֵּית־הַלַּחְמִי--כִּי־רָאִיתִי בְּבָנָיו לִי, מֶלֶךְ. 1 And the LORD said unto Samuel: 'How long wilt thou mourn for Saul, seeing I have rejected him from being king over Israel? fill thy horn with oil, and go, I will send thee to Jesse the Beth-lehemite; for I have provided Me a king among his sons.'

2234 אֲשַׁלְּחֶךָ 2 Verb - Piel Imperfect - first person common singular | second person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח 2 Sam. 11:12; 1 Kings 20:34 יב וַיֹּאמֶר דָּוִד אֶל־אוּרִיָּה, שֵׁב בָּזֶה גַּם־הַיּוֹם--וּמָחָר אֲשַׁלְּחֶךָּ; וַיֵּשֶׁב אוּרִיָּה בִירוּשָׁלִַם בַּיּוֹם הַהוּא, וּמִמָּחֳרָת.
12 And David said to Uriah: 'Tarry here to-day also, and to-morrow I will let thee depart.' So Uriah abode in Jerusalem that day, and the morrow.

2235 אֲשַׁלְּחֶנּוּ 1 Verb - Piel Imperfect - first person common singular | third person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Isaiah 10:6 ו בְּגוֹי חָנֵף אֲשַׁלְּחֶנּוּ, וְעַל־עַם עֶבְרָתִי אֲצַוֶּנּוּ--לִשְׁלֹל שָׁלָל וְלָבֹז בַּז, ולשימו (וּלְשׂוּמוֹ) מִרְמָס כְּחֹמֶר חוּצוֹת. 6 I do send him against an ungodly nation, and against the people of My wrath do I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.

2236 אַשְׁלִיךְ 5 Verb - Hiphil Imperfect - first person common singular 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) 7993 שָׁלַךְ Jos. 18:8; 2 Chr. 7:20; Job 29:17; Psalm 60:10; 108:10 ח וַיָּקֻמוּ הָאֲנָשִׁים, וַיֵּלֵכוּ; וַיְצַו יְהוֹשֻׁעַ אֶת־הַהֹלְכִים לִכְתֹּב אֶת־הָאָרֶץ לֵאמֹר, לְכוּ וְהִתְהַלְּכוּ בָאָרֶץ וְכִתְבוּ אוֹתָהּ וְשׁוּבוּ אֵלַי, וּפֹה אַשְׁלִיךְ לָכֶם גּוֹרָל לִפְנֵי יְהוָה, בְּשִׁלֹה. 8 And the men arose, and went; and Joshua charged them that went to describe the land, saying: 'Go and walk through the land, and describe it, and come back to me, and I will cast lots for you here before the LORD in Shiloh.'

2237 אֲשַׁלֵּם 6 Verb - Piel Imperfect - first person common singular 1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be at peace ; 1a2) peacefulone (participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c) (Hiphil) ; 1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in peace ; 2) to be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ; 2a2) to be sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ; 2b3) to make whole or good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to requite, recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be requited ; 2d) (Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of 7999 שָׁלַם Deut. 32:41; Psalm 22:26; 56:13; 66:13; 116:14, 18 מא אִם־שַׁנּוֹתִי בְּרַק חַרְבִּי, {ס} וְתֹאחֵז בְּמִשְׁפָּט יָדִי; {ר} אָשִׁיב נָקָם לְצָרָי, {ס} וְלִמְשַׂנְאַי אֲשַׁלֵּם. {ר} 41 If I whet My glittering sword, and My hand take hold on judgment; I will render vengeance to Mine adversaries, and will recompense them that hate Me.

2238 אֲשַׁלְּמָה 1 Verb - Piel Imperfect Cohortative - first person common singular 1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be at peace ; 1a2) peacefulone (participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c) (Hiphil) ; 1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in peace ; 2) to be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ; 2a2) to be sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ; 2b3) to make whole or good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to requite, recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be requited ; 2d) (Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of 7999 שָׁלַם Jon. 2:10 י וַאֲנִי, בְּקוֹל תּוֹדָה אֶזְבְּחָה־לָּךְ, אֲשֶׁר נָדַרְתִּי, אֲשַׁלֵּמָה: יְשׁוּעָתָה, לַיהוָה. {ס} 10 But I will sacrifice unto Thee with the voice of thanksgiving; that which I have vowed I will pay. Salvation is of the LORD. {S}

2239 אֲשַׁלְּמָה 1 אֲשַׁלְּמָה־רָע Verb - Piel Imperfect Cohortative - first person common singular 1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be at peace ; 1a2) peaceful one (participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c) (Hiphil) ; 1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in peace ; 2) to be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ; 2a2) to be sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ; 2b3) to make whole or good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to requite, recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be requited ; 2d) (Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of 7999 שָׁלַם Prov. 20:22 כב אַל-תֹּאמַר אֲשַׁלְּמָה-רָע; קַוֵּה לַיהוָה, וְיֹשַׁע לָךְ. 22 Say not thou: 'I will requite evil'; wait for the LORD, and He will save thee.

2240 אָשָׁם 12 Noun - masculine singular 1) guilt, offense, guiltiness ; 1a) offense, trespass, fault ; 1b) guilt, guiltiness ; 1c) compensation (for offense) ; 1d) trespass offering, guilt offering 817 אָשָׁם Gen. 26:10; Lev. 5:19; 7:5; 14:21; 19:21; 1 Sam. 6:3, 8, 17; 2 Kings 12:17; Prov. 14:9; Isa. 53:10; Jer. 51:5 י וַיֹּאמֶר אֲבִימֶלֶךְ, מַה־זֹּאת עָשִׂיתָ לָּנוּ; כִּמְעַט שָׁכַב אַחַד הָעָם, אֶת־אִשְׁתֶּךָ, וְהֵבֵאתָ עָלֵינוּ, אָשָׁם. 10 And Abimelech said: 'What is this thou hast done unto us? one of the people might easily have lain with thy wife, and thou wouldest have brought guiltiness upon us.'

2241 אָשֹׁם 2 Verb - Qal Perfect - third person masculine singular 1) to offend, be guilty, trespass ; 1a) (Qal) ; 1a1) to do wrong, offend, trespass, commit an offense, do injury ; 1a2) to be or become guilty ; 1a3) to be held guilty ; 1a4) to be incriminated ; 1b) (Niphal) to suffer punishment ; 1c) (Hiphil) to declare guilty ; 2) (TWOT) to be desolate, acknowledge offense 816 אָשַׁם Lev. 5:19; Num. 5:7 יט אָשָׁם, הוּא: אָשֹׁם אָשַׁם, לַיהוָה. {פ} 19 It is a guilt-offering--he is certainly guilty before the LORD. {P}

2242 אָשֹׁם 1 Verb - Qal Infinitive Absolute 1) to offend, be guilty, trespass ; 1a) (Qal) ; 1a1) to do wrong, offend, trespass, commit an offense, do injury ; 1a2)

to be or become guilty ; 1a3) to be held guilty ; 1a4) to be incriminated ; 1b) (Niphal) to suffer punishment ; 1c) (Hiphil) to declare guilty ; 2) (TWOT) to be desolate, acknowledge offense 816 אָשַׁם Lev. 5:19 יט אָשָׁם, הוּא: אָשֹׁם אָשַׁם, לַיהוָה. {פ}
19 It is a guilt-offering--he is certainly guilty before the LORD. {P}

2243 אֶשֹּׁם 1 Verb - Qal Imperfect - first person common singular 1) to pant ; 1a) (Qal) to pant ; 1a1) of a woman in travail or labour 5395 נָשַׁם
Isa. 42:14 14 יד הֶחֱשֵׁיתִי, מֵעוֹלָם־־אַחֲרִישׁ, אֶתְאַפָּק; כַּיּוֹלֵדָה אֶפְעֶה, אֶשֹּׁם וְאֶשְׁאַף יָחַד.
I have long time held My peace, I have been still, and refrained Myself; now will I cry like a travailing woman, gasping and panting at once.

2244 אַשְׁמָה 3 Noun - feminine singular 1) guiltiness, guilt, offense, sin, wrong-doing ; 1a) doing wrong, committing a trespass or offense ; 1b) becoming guilty, guilt ; 1c) bringing a guilt-offering 819 אַשְׁמָה Lev. 22:16; 2 Chr. 28:13; 33:23 טז וְהִשִּׂיאוּ אוֹתָם עֲוֺן אַשְׁמָה, בְּאָכְלָם אֶת-קָדְשֵׁיהֶם: כִּי אֲנִי יְהוָה, מְקַדְּשָׁם. {פ}
16 and so cause them to bear the iniquity that bringeth guilt, when they eat their holy things; for I am the LORD who sanctify them. {P}

2245 אֲשָׁמוֹ 6 אֶת־אֲשָׁמוֹ Noun - masculine singular construct | third person masculine singular 1) guilt, offense, guiltiness ; 1a) offense, trespass, fault ; 1b) guilt, guiltiness ; 1c) compensation (for offense) ; 1d) trespass offering, guilt offering
817 אָשָׁם Lev. 5:6f, 15, 25; 19:21; Num. 5:7 ו וְהֵבִיא אֶת-אֲשָׁמוֹ לַיהוָה עַל חַטָּאתוֹ אֲשֶׁר חָטָא נְקֵבָה מִן-הַצֹּאן כִּשְׂבָּה, אוֹ-שְׂעִירַת עִזִּים--לְחַטָּאת; וְכִפֶּר עָלָיו הַכֹּהֵן, מֵחַטָּאתוֹ.
6 and he shall bring his forfeit unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a goat, for a sin-offering; and the priest shall make atonement for him as concerning his sin.

2246 אֶשְׁמוֹר 1 אֶשְׁמָר־לוֹqere Verb - Qal Imperfect - first person common singular kethib 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר
Psalm 89:29 כט לְעוֹלָם, אשמור- (אֶשְׁמָר-) לוֹ חַסְדִּי; וּבְרִיתִי, נֶאֱמֶנֶת לוֹ. 29 For ever will I keep for him My mercy, and My covenant shall stand fast with him.

2247 אַשְׁמוֹת 1 Noun - feminine plural 1) guiltiness, guilt, offense, sin, wrong-doing ; 1a) doing wrong, committing a trespass or offense ; 1b) becoming guilty, guilt ; 1c) bringing a guilt-offering 819 אַשְׁמָה 2 Chr. 28:10 י וְעַתָּה בְּנֵי־יְהוּדָה וִירוּשָׁלִַם, אַתֶּם אֹמְרִים, לִכְבֹּשׁ לַעֲבָדִים וְלִשְׁפָחוֹת, לָכֶם; הֲלֹא רַק־אַתֶּם עִמָּכֶם אֲשָׁמוֹת, לַיהוָה אֱלֹהֵיכֶם. 10 And now ye purpose to bring the children of Judah and Jerusalem into subjection for bondmen and bondwomen unto you; but are there not even with you acts of guilt of your own against the LORD your God?

2248 אַשְׁמִיד 2 Verb - Hiphil Imperfect - first person common singular
1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be
annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to
annihilate, exterminate ; 1b2) to destroy 8045 שָׁמַד Ezek. 34:16; Amos 9:8
טז אֶת־הָאֹבֶדֶת אֲבַקֵּשׁ, וְאֶת־הַנִּדַּחַת אָשִׁיב, וְלַנִּשְׁבֶּרֶת אֶחֱבֹשׁ, וְאֶת־הַחוֹלָה אֲחַזֵּק; וְאֶת־הַשְּׁמֵנָה וְאֶת־
הַחֲזָקָה אַשְׁמִיד, אֶרְעֶנָּה בְמִשְׁפָּט. 16 I will seek that which was lost, and will bring back
that which was driven away, and will bind up that which was broken, and will strengthen that
which was sick; and the fat and the strong I will destroy, I will feed them in justice.

2249 אַשְׁמִידְךָ 1 Verb - Hiphil Imperfect - first person common singular |
second person masculine singular 1) to destroy, exterminate, be destroyed, be
exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed,
be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy 8045
שָׁמַד Ezek. 25:7 ז לָכֵן הִנְנִי נָטִיתִי אֶת־יָדִי עָלֶיךָ, וּנְתַתִּיךָ לבג (לְבַז) לַגּוֹיִם, וְהִכְרַתִּיךָ
מִן־הָעַמִּים, וְהַאֲבַדְתִּיךָ מִן־הָאֲרָצוֹת; אַשְׁמִידְךָ, וְיָדַעְתָּ כִּי־אֲנִי יְהוָה. {פ} 7 therefore, behold,
I stretch out My hand upon thee, and will deliver thee for a spoil to the nations; and I will cut
thee off from the peoples, and I will cause thee to perish out of the countries; I will destroy
thee, and thou shalt know that I am the LORD. {P}

2250 אֲשֵׁמִים 1 Adjective - masculine plural 1) guilty, faulty (and
obliged to offer a guilt-offering) 818 אָשֵׁם Gen. 42:21 כא וַיֹּאמְרוּ אִישׁ
אֶל־אָחִיו, אֲבָל אֲשֵׁמִים אֲנַחְנוּ עַל־אָחִינוּ, אֲשֶׁר רָאִינוּ צָרַת נַפְשׁוֹ בְּהִתְחַנְנוֹ אֵלֵינוּ, וְלֹא שָׁמָעְנוּ; עַל־כֵּן
בָּאָה אֵלֵינוּ, הַצָּרָה הַזֹּאת. 21 And they said one to another: 'We are verily guilty
concerning our brother, in that we saw the distress of his soul, when he besought us, and we
would not hear; therefore is this distress come upon us.'

2251 אַשְׁמִיעַ 1 Verb - Hiphil Imperfect - first person common singular
v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or
concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen
to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give
heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to
obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ;
1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d)
(Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical
term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound
8085 שָׁמַע Isa. 42:9 ט הָרִאשֹׁנוֹת, הִנֵּה־בָאוּ; וַחֲדָשׁוֹת אֲנִי מַגִּיד, בְּטֶרֶם תִּצְמַחְנָה
אַשְׁמִיעַ אֶתְכֶם. {פ} 9 Behold, the former things are come to pass, and new things do I
declare; before they spring forth I tell you of them. {P}

2252 אַשְׁמִיעַ 1 וְלֹא־אַשְׁמִיעַ Verb - Hiphil Imperfect - first person
common singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by
ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with
attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial
cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to
listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or

sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Ezek. 36:15 טו וְלֹא־אַשְׁמִיעַ אֵלַיִךְ עוֹד כְּלִמַּת הַגּוֹיִם, וְחֶרְפַּת עַמִּים לֹא תִשְׂאִי־עוֹד; וגויך (וְגוֹיַיִךְ) לֹא־תַכְשִׁלִי עוֹד, נְאֻם אֲדֹנָי יְהוִה. {פ}
15 neither will I suffer the shame of the nations any more to be heard against thee, neither shalt thou bear the reproach of the peoples any more, neither shalt thou cause thy nations to stumble any more, saith the Lord GOD.' {P}

2253 אַשְׁמִיעֲךָ 1 Verb - Hiphil Imperfect - first person common singular | second person masculine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Jer. 18:2 ב קוּם וְיָרַדְתָּ, בֵּית הַיּוֹצֵר; וְשָׁמָּה, אַשְׁמִיעֲךָ אֶת־דְּבָרָי. 2 'Arise, and go down to the potter's house, and there I will cause thee to hear My words.'

2254 אֲשָׁמָם 1 וּלְכָל־אֲשָׁמָם Noun - masculine singular construct | third person masculine plural 1) guilt, offense, guiltiness ; 1a) offense, trespass, fault ; 1b) guilt, guiltiness ; 1c) compensation (for offense) ; 1d) trespass offering, guilt offering
817 אָשָׁם Num. 18:9 ט זֶה-יִהְיֶה לְךָ מִקֹּדֶשׁ הַקֳּדָשִׁים, מִן-הָאֵשׁ: כָּל-קָרְבָּנָם לְכָל-מִנְחָתָם וּלְכָל-חַטָּאתָם, וּלְכָל-אֲשָׁמָם אֲשֶׁר יָשִׁיבוּ לִי--קֹדֶשׁ קָדָשִׁים לְךָ הוּא, וּלְבָנֶיךָ. 9 This shall be thine of the most holy things, reserved from the fire: every offering of theirs, even every meal-offering of theirs, and every sin-offering of theirs, and every guilt-offering of theirs, which they may render unto Me, shall be most holy for thee and for thy sons.

2255 אֲשִׁמֵּם 1 Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to be desolate, be appalled, stun, stupefy ; 1a) (Qal) ; 1a1) to be desolated, be deflowered, be deserted, be appalled ; 1a2) to be appalled, be awestruck ; 1b) (Niphal) ; 1b1) to be desolated, be made desolate ; 1b2) to be appalled ; 1c) (Polel) ; 1c1) to be stunned ; 1c2) appalling, causing horror (participle) ; 1c2a) horror-causer, appaller (subst) ; 1d) (Hiphil) ; 1d1) to devastate, ravage, make desolated ; 1d2) to appal, show horror ; 1e) (Hophal) to lay desolate, be desolated ; 1f) (Hithpolel) ; 1f1) to cause to be desolate ; 1f2) to be appalled, be astounded ; 1f3) to cause oneself desolation, cause oneself ruin 8074 שָׁמֵם Ezek. 20:26 כו וָאֲטַמֵּא אוֹתָם בְּמַתְּנוֹתָם, בְּהַעֲבִיר כָּל־ פֶּטֶר רָחַם: לְמַעַן אֲשִׁמֵּם--לְמַעַן אֲשֶׁר יֵדְעוּ, אֲשֶׁר אֲנִי יְהוָה. {ס} 26 and I polluted them in their own gifts, in that they set apart all that openeth the womb, that I might destroy them, to the end that they might know that I am the LORD. {S}

2256 אֶשְׁמָע 9 Verb - Qal Imperfect - first person common singular
v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound
8085 שָׁמַע Job 4:16; 20:3; 33:8; Psalm 38:14; 81:6; Isa. 65:24; Jer. 22:21; Amos
5:23; Zech. 7:13 טז יַעֲמֹד, וְלֹא-אַכִּיר מַרְאֵהוּ-- תְּמוּנָה, לְנֶגֶד עֵינָי; דְּמָמָה וָקוֹל אֶשְׁמָע.
16 It stood still, but I could not discern the appearance thereof; a form was before mine eyes; {N} I heard a still voice:

2257 אֶשְׁמַע 6 Verb - Qal Imperfect - first person common singular
v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound
8085 שָׁמַע Exod. 5:2; 22:22; 2 Sam. 19:36; 2 Chr. 7:14; Jer. 11:11; Ezek. 8:18
ב וַיֹּאמֶר פַּרְעֹה--מִי יְהוָה אֲשֶׁר אֶשְׁמַע בְּקֹלוֹ, לְשַׁלַּח אֶת־יִשְׂרָאֵל: לֹא יָדַעְתִּי אֶת־יְהוָה, וְגַם אֶת־יִשְׂרָאֵל
לֹא אֲשַׁלֵּחַ. 2 And Pharaoh said: 'Who is the LORD, that I should hearken unto His voice to let Israel go? I know not the LORD, and moreover I will not let Israel go.'

2258 אֶשְׁמְעָה 2 Verb - Qal Imperfect Cohortative - first person common singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Psalm 85:9; Jer. 4:21 ט אֶשְׁמְעָה-- מַה-יְדַבֵּר, הָאֵל
יְהוָה: כִּי, יְדַבֵּר שָׁלוֹם--אֶל-עַמּוֹ וְאֶל-חֲסִידָיו; וְאַל-יָשׁוּבוּ לְכִסְלָה. 9 I will hear what God the LORD will speak; {N} for He will speak peace unto His people, and to His saints; but let them not turn back to folly.

2259 אֶשְׁמָר 1 אֶשְׁמָר־לוֹqere Verb - Qal Imperfect Cohortative if contextual - first person common singular 1) to keep, guard, observe, give heed ; 1a)

(Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from
8104 שָׁמַר Psalm 85:9; Jer. 4:21 ט אֶשְׁמְעָה--מַה-יְדַבֵּר, הָאֵל יְהוָה: כִּי, יְדַבֵּר
שָׁלוֹם--אֶל-עַמּוֹ וְאֶל-חֲסִידָיו; וְאַל-יָשׁוּבוּ לְכִסְלָה. 9 I will hear what God the LORD will speak; {N} for He will speak peace unto His people, and to His saints; but let them not turn back to folly.

2260 אֶשְׁמֹר 4 Verb - Qal Imperfect - first person common singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Gen. 30:31; Num. 23:12; Psalm 119:8, 101
לא וַיֹּאמֶר, מָה אֶתֶּן־לָךְ; וַיֹּאמֶר יַעֲקֹב, לֹא־תִתֶּן־לִי מְאוּמָה--אִם־תַּעֲשֶׂה־לִּי הַדָּבָר הַזֶּה, אָשׁוּבָה אֶרְעֶה
צֹאנְךָ אֶשְׁמֹר. 31 And he said: 'What shall I give thee?' And Jacob said: 'Thou shalt not give me aught; if thou wilt do this thing for me, I will again feed thy flock and keep it.

2261 אֶשְׁמֹרָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Psalm 59:9 ט
וְאַתָּה יְהוָה, תִּשְׂחַק-לָמוֹ; תִּלְעַג, לְכָל-גּוֹיִם. 9 But Thou, O LORD, shalt laugh at them; Thou shalt have all the nations in derision.

2262 אֶשְׁמְרָה 2 Verb - Qal Imperfect Cohortative - first person common singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ;

1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Psalm 39:1/2 x 2 א לַמְנַצֵּחַ לידיתון (לִידוּתוּן), מִזְמוֹר לְדָוִד. 1 For the Leader, for Jeduthun. A Psalm of David.

2263 אַשְׁמֻרוֹת 2 Noun - feminine plural 1) watch (a period of time), night-watch 821 אַשְׁמֹרֶת Psalm 119:148; Lam. 2:19 קמח קִדְּמוּ עֵינַי, אַשְׁמֻרוֹת-- לָשִׂיחַ, בְּאִמְרָתֶךָ. 148 Mine eyes forestalled the night-watches, that I might meditate in Thy word.

2264 אָשַׁמְתְּ 1 Verb - Qal Perfect - second person feminine singular 1) to offend, be guilty, trespass ; 1a) (Qal) ; 1a1) to do wrong, offend, trespass, commit an offense, do injury ; 1a2) to be or become guilty ; 1a3) to be held guilty ; 1a4) to be incriminated ; 1b) (Niphal) to suffer punishment ; 1c) (Hiphil) to declare guilty ; 2) (TWOT) to be desolate, acknowledge offense 816 אָשַׁם Ezekiel 22:4 ד בְּדָמֵךְ אֲשֶׁר־שָׁפַכְתְּ אָשַׁמְתְּ, וּבְגִלּוּלַיִךְ אֲשֶׁר־עָשִׂית טָמֵאת, וַתַּקְרִיבִי יָמַיִךְ, וַתָּבוֹא עַד־שְׁנוֹתָיִךְ; עַל־כֵּן, נְתַתִּיךְ חֶרְפָּה לַגּוֹיִם, וְקַלָּסָה, לְכָל־הָאֲרָצוֹת. 4 thou art become guilty in thy blood that thou hast shed, and art defiled in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come even unto thy years; therefore have I made thee a reproach unto the nations, and a mocking to all the countries!

2265 אַשְׁמַת 1 עַל־אַשְׁמַת Noun - feminine singular construct 1) guiltiness, guilt, offense, sin, wrong-doing ; 1a) doing wrong, committing a trespass or offense ; 1b) becoming guilty, guilt ; 1c) bringing a guilt-offering 819 אַשְׁמָה Ezr. 10:10 י וַיָּקָם עֶזְרָא הַכֹּהֵן, וַיֹּאמֶר אֲלֵהֶם, אַתֶּם מְעַלְתֶּם, וַתֹּשִׁיבוּ נָשִׁים נָכְרִיּוֹת--לְהוֹסִיף, עַל־אַשְׁמַת יִשְׂרָאֵל. 10 And Ezra the priest stood up, and said unto them: 'Ye have broken faith, and have married foreign women, to increase the guilt of Israel.

2266 אַשְׁמָתוֹ 1 Noun - feminine singular construct | third person masculine singular 1) guiltiness, guilt, offense, sin, wrong-doing ; 1a) doing wrong, committing a trespass or offense ; 1b) becoming guilty, guilt ; 1c) bringing a guilt-offering 819 אַשְׁמָה Lev. 5:24 כד אוֹ מִכֹּל אֲשֶׁר-יִשָּׁבַע עָלָיו, לַשֶּׁקֶר--וְשִׁלַּם אֹתוֹ בְּרֹאשׁוֹ, וַחֲמִשִׁתָיו יֹסֵף עָלָיו: לַאֲשֶׁר הוּא לוֹ יִתְּנֶנּוּ, בְּיוֹם אַשְׁמָתוֹ. 24 or any thing about which he hath sworn falsely, he shall even restore it in full, and shall add the fifth part more thereto; unto him to whom it appertaineth shall he give it, in the day of his being guilty.

2267 אַשְׁמָתֵינוּ 1 וְעַל־אַשְׁמָתֵינוּ Noun - feminine singular construct | first person common plural 1) guiltiness, guilt, offense, sin, wrong-doing ; 1a) doing wrong, committing a trespass or offense ; 1b) becoming guilty, guilt ; 1c) bringing a guilt-offering 819 אַשְׁמָה 2 Chr. 28:13 יג וַיֹּאמְרוּ לָהֶם, לֹא־תָבִיאוּ אֶת־הַשִּׁבְיָה הֵנָּה--כִּי לְאַשְׁמַת יְהוָה עָלֵינוּ אַתֶּם אֹמְרִים, לְהֹסִיף עַל־חַטֹּאתֵנוּ וְעַל־אַשְׁמָתֵנוּ: כִּי־רַבָּה אַשְׁמָה לָנוּ, וַחֲרוֹן אָף עַל־יִשְׂרָאֵל. {ס} 13 and said unto them: 'Ye shall not bring in the captives hither; for ye purpose that which will bring upon us guilt against the LORD, to add unto our sins and to our guilt; for our guilt is great, and there is fierce wrath against Israel.' {S}

2268 אַשְׁמָתָם 1 Noun - feminine singular construct | third person masculine plural 1) guiltiness, guilt, offense, sin, wrong-doing ; 1a) doing wrong,

committing a trespass or offense ; 1b) becoming guilty, guilt ; 1c) bringing a guilt-offering
819 אַשְׁמָה Ezr. 10:19 יט וַיִּתְּנוּ יָדָם, לְהוֹצִיא נְשֵׁיהֶם; וַאֲשֵׁמִים אֵיל-צֹאן, עַל-
אַשְׁמָתָם. {ס} 19 And they gave their hand that they would put away their wives; and
being guilty, [they offered] a ram of the flock for their guilt. {S}
2269 אֶשְׁנַבִּי 1 Noun - masculine singular construct | first person common
singular 1) window-lattice 822 אֶשְׁנָב Prov. 7:6 ו כִּי, בְּחַלּוֹן
בֵּיתִי-- בְּעַד אֶשְׁנַבִּי נִשְׁקָפְתִּי. 6 For at the window of my house I looked forth through my
lattice;
2270 אֲשַׁנֶּה 1 Verb - Piel Imperfect - first person common singular 1)
to repeat, do again, change, alter ; 1a) (Qal) to change ; 1b) (Niphal) to be repeated ; 1c)
(Piel) to change, alter ; 1d) (Hithpael) to disguise oneself 8138 שָׁנָה
Psalm 89:35 לה לֹא-אֲחַלֵּל בְּרִיתִי; וּמוֹצָא שְׂפָתַי, לֹא אֲשַׁנֶּה. 35 My covenant will I
not profane, nor alter that which is gone out of My lips.
2271 אֶשְׁנֶה 1 Verb - Qal Imperfect - first person common singular 1)
to repeat, do again, change, alter ; 1a) (Qal) to change ; 1b) (Niphal) to be repeated ; 1c)
(Piel) to change, alter ; 1d) (Hithpael) to disguise oneself 8138 שָׁנָה 1
Sam. 26:8 ח וַיֹּאמֶר אֲבִישַׁי אֶל-דָּוִד, סִגַּר אֱלֹהִים הַיּוֹם אֶת-אוֹיִבְךָ בְּיָדֶךָ; וְעַתָּה אַכֶּנּוּ נָא בַחֲנִית
וּבָאָרֶץ, פַּעַם אַחַת, וְלֹא אֶשְׁנֶה, לוֹ. 8 Then said Abishai to David: 'God hath delivered up
thine enemy into thy hand this day; now therefore let me smite him, I pray thee, with the
spear to the earth at one stroke, and I will not smite him the second time.'
2272 אַשְׁפָּה 2 Noun - feminine singular 1) quiver (for arrows) ; 1a)
of home, of God's instruments (fig.) 827 אַשְׁפָּה Job 39:23; Isa. 22:6
כג עָלָיו, תִּרְנֶה אַשְׁפָּה; לַהַב חֲנִית וְכִידוֹן. 23 The quiver rattleth upon him, the glittering
spear and the javelin.
2273 אֶשְׁפּוֹט 2 Verb - Qal Imperfect - first person common singular
1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or
governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God,
man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c)
condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ;
1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c)
(Poel) judge, opponent-at-law (participle) 8199 שָׁפַט Ezek. 11:10; 33:20
י בַּחֶרֶב תִּפֹּלוּ, עַל-גְּבוּל יִשְׂרָאֵל אֶשְׁפּוֹט אֶתְכֶם; וִידַעְתֶּם, כִּי-אֲנִי יְהוָה. 10 Ye shall fall by the
sword: I will judge you upon the border of Israel; and ye shall know that I am the LORD.
2274 אֶשְׁפּוֹךְ 4 Verb - Qal Imperfect - first person common singular
1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3)
to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be
poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself
8210 שָׁפַךְ Ezek. 7:8; Hos. 5:10; Joel 3:1f ח עַתָּה מִקָּרוֹב, אֶשְׁפּוֹךְ חֲמָתִי עָלַיִךְ,
וְכִלֵּיתִי אַפִּי בָּךְ, וּשְׁפַטְתִּיךְ כִּדְרָכָיִךְ; וְנָתַתִּי עָלַיִךְ, אֵת כָּל-תּוֹעֲבוֹתָיִךְ. 8 Now will I shortly
pour out My fury upon thee, and spend Mine anger upon thee, and will judge thee according
to thy ways; and I will bring upon thee all thine abominations.

2275 אִשָּׁפֵט 1 Verb - Niphal Imperfect - first person common singular
1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפַט Ezek. 20:36
36 לו כַּאֲשֶׁר נִשְׁפַּטְתִּי אֶת־אֲבוֹתֵיכֶם, בְּמִדְבַּר אֶרֶץ מִצְרָיִם־־כֵּן אִשָּׁפֵט אִתְּכֶם, נְאֻם אֲדֹנָי יְהוִה.
Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD.

2276 אֶשְׁפֹּט 4 Verb - Qal Imperfect - first person common singular 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפַט Psalm 75:3; Ezek. 11:11; 18:30; 21:35 ג כִּי, אֶקַּח מוֹעֵד; אֲנִי, מֵישָׁרִים אֶשְׁפֹּט. 3 'When I take the appointed time, I Myself will judge with equity.

2277 אֶשְׁפְּטֶךָ 1 Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199
שָׁפַט Ezek. 35:11 יא לָכֵן חַי־אָנִי, נְאֻם אֲדֹנָי יְהוִה, וְעָשִׂיתִי כְּאַפְּךָ וּכְקִנְאָתְךָ, אֲשֶׁר עָשִׂיתָה מִשִּׂנְאָתֶיךָ בָּם; וְנוֹדַעְתִּי בָם, כַּאֲשֶׁר אֶשְׁפְּטֶךָ. 11 therefore, as I live, saith the Lord GOD, I will do according to thine anger and according to thine envy, which thou hast used out of thy hatred against them; and I will make Myself known among them, when I shall judge thee.

2278 אֶשְׁפְּטֵם 1 Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199
שָׁפַט Ezek. 7:27 כז הַמֶּלֶךְ יִתְאַבָּל, וְנָשִׂיא יִלְבַּשׁ שְׁמָמָה, וִידֵי עַם־הָאָרֶץ, תִּבָּהַלְנָה; מִדַּרְכָּם אֶעֱשֶׂה אוֹתָם, וּבְמִשְׁפְּטֵיהֶם אֶשְׁפְּטֵם, וְיָדְעוּ, כִּי־אֲנִי יְהוָה. {פ} 27 The king shall mourn, and the prince shall be clothed with appalment, and the hands of the people of the

land shall be enfeebled; I will do unto them after their way, and according to their deserts will I judge them; and they shall know that I am the LORD.' {P}

2279 אָשְׁפַיָּא 2 Noun - masculine plurald 1) conjurer, enchanter, (CLBL) necromancer 826 אָשַׁף Dan. 4:4; 5:15 ד בֵּאדַיִן עללין (עָלִּין), חַרְטֻמַּיָּא אָשְׁפַיָּא, כשדיא (כַּשְׂדָּאֵי), וְגָזְרַיָּא; וְחֶלְמָא, אָמַר אֲנָה קֳדָמֵיהוֹן, וּפִשְׁרֵהּ, לָא־מְהוֹדְעִין לִי. 4 Then came in the magicians, the enchanters, the Chaldeans, and the astrologers; and I told the dream before them; but they did not make known unto me the interpretation thereof.

2280 אַשְׁפִּיל 1 Verb - Hiphil Imperfect - first person common singular 1) to be or become low, sink, be humbled, be abased ; 1a) (Qal) to be or become low ; 1b) (Hiphil); 1b1) to lay or bring low, humiliate ; 1b2) to set in a lower place, show abasement ; 1b3) to make low, sit down 8213 שָׁפֵל Isa. 13:11 יא וּפָקַדְתִּי עַל־תֵּבֵל רָעָה, וְעַל־רְשָׁעִים עֲוֺנָם; וְהִשְׁבַּתִּי גְּאוֹן זֵדִים, וְגַאֲוַת עָרִיצִים אַשְׁפִּיל. 11 And I will visit upon the world their evil, and upon the wicked their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the tyrants.

2281 אָשְׁפִין 2 Noun - masculine plural 1) conjurer, enchanter, (CLBL) necromancer 826 אָשַׁף Dan. 2:27; 5:11 כז עָנֵה דָנִיֵּאל קֳדָם מַלְכָּא, וְאָמַר: רָזָא, דִּי־מַלְכָּא שָׁאֵל--לָא חַכִּימִין אָשְׁפִין חַרְטֻמִּין גָּזְרִין, יָכְלִין לְהַחֲוָיָה לְמַלְכָּא. 27 Daniel answered before the king, and said: 'The secret which the king hath asked can neither wise men, enchanters, magicians, nor astrologers, declare unto the king;

2282 אֶשְׁפֹּךְ 1 Verb - Qal Imperfect - first person common singular 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself 8210 שָׁפַךְ Psalm 142:2 ב קוֹלִי, אֶל-יְהוָה אֶזְעָק; קוֹלִי, אֶל-יְהוָה אֶתְחַנָּן. 2 With my voice I cry unto the LORD; with my voice I make supplication unto the LORD.

2283 אַשְׁפָּתוֹ 3 אֶת־אַשְׁפָּתוֹ Noun - feminine singular construct | third person masculine singular 1) quiver (for arrows) ; 1a) of home, of God's instruments (fig.) 827 אַשְׁפָּה Psalm 127:5; Jer. 5:16; Lam. 3:13 ה אַשְׁרֵי הַגֶּבֶר-- אֲשֶׁר מִלֵּא אֶת-אַשְׁפָּתוֹ, מֵהֶם: לֹא-יֵבֹשׁוּ-- כִּי-יְדַבְּרוּ אֶת-אוֹיְבִים בַּשָּׁעַר. 5 Happy is the man that hath his quiver full of them; {N} they shall not be put to shame, when they speak with their enemies in the gate. {P}

2284 אַשְׁפַּתּוֹת 1 Noun - masculine plural 1) ash heap, refuse heap, dung-hill 830 אַשְׁפּוֹת Lam. 4:5 ה הָאֹכְלִים, לְמַעֲדַנִּים, נָשַׁמּוּ, בַּחוּצוֹת; הָאֱמֻנִים עֲלֵי תוֹלָע, חִבְּקוּ אַשְׁפַּתּוֹת. {ס} 5 They that did feed on dainties are desolate in the streets; they that were brought up in scarlet embrace dunghills. {S}

2285 אֶשְׁקֹד 1 Verb - Qal Imperfect - first person common singular 1) to wake, watch, awake, be alert ; 1a) (Qal) ; 1a1) to keep watch of, be wakeful over ; 1a2) to be wakeful, wake (as mourner or sufferer) 8245 שָׁקַד Jer. 31:28 כח בַּיָּמִים הָהֵם--לֹא־יֹאמְרוּ עוֹד, אָבוֹת אָכְלוּ בֹסֶר; וְשִׁנֵּי בָנִים, תִּקְהֶינָה. 28 In those days they shall say no more: 'The fathers have eaten sour grapes, and the children's teeth are set on edge.'

2286 אַשְׁקֶה 2 Verb - Hiphil Imperfect - first person common singular
1) to give to drink, irrigate, drink, water, cause to drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b) (Pual) to be watered ; 1c) (Niphal) variant
8248 שָׁקָה Gen. 24:14, 46 יד וְהָיָה הַנַּעֲרָ, אֲשֶׁר אֹמַר אֵלֶיהָ הַטִּי־נָא כַדֵּךְ וְאֶשְׁתֶּה, וְאָמְרָה שְׁתֵה, וְגַם־גְּמַלֶּיךָ אַשְׁקֶה--אֹתָהּ הֹכַחְתָּ, לְעַבְדְּךָ לְיִצְחָק, וּבָהּ אֵדַע, כִּי־עָשִׂיתָ חֶסֶד עִם־אֲדֹנִי. 14 So let it come to pass, that the damsel to whom I shall say: Let down thy pitcher, I pray thee, that I may drink; and she shall say: Drink, and I will give thy camels drink also; let the same be she that Thou hast appointed for Thy servant, even for Isaac; and thereby shall I know that Thou hast shown kindness unto my master.'

2287 אֶשְׁקָה 1 אֶשְּׁקָה־נָּא Verb - Qal Imperfect Cohortative - first person common singular 1) to put together, kiss ; 1a) (Qal) to kiss ; 1b) (Piel) to kiss ; 1c) (Hiphil) to touch gently ; 2) to handle, be equipped with ; 2a) (Qal) to be equipped
5401 נָשַׁק 1 Kings 19:20 כ וַיַּעֲזֹב אֶת־הַבָּקָר, וַיָּרָץ אַחֲרֵי אֵלִיָּהוּ, וַיֹּאמֶר אֶשְּׁקָה־נָּא לְאָבִי וּלְאִמִּי, וְאֵלְכָה אַחֲרֶיךָ; וַיֹּאמֶר לוֹ לֵךְ שׁוּב, כִּי מֶה־עָשִׂיתִי לָךְ. 20 And he left the oxen, and ran after Elijah, and said: 'Let me, I pray thee, kiss my father and my mother, and then I will follow thee.' And he said unto him: 'Go back; for what have I done to thee?'

2288 אֶשְׁקוֹט 1 Verb - Qal Imperfect - first person common singular
1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed ; 1a) (Qal) ; 1a1) to be quiet, be undisturbed ; 1a1a) to be at peace (of land) ; 1a2) to be quiet, be inactive ; 1b) (Hiphil) ; 1b1) to show quietness ; 1b1a) quietness, display of quietness (subst) ; 1b2) to quiet, be quiet ; 1b3) to cause quietness, pacify, allay 8252 שָׁקַט Isa. 62:1
א לְמַעַן צִיּוֹן לֹא אֶחֱשֶׁה, וּלְמַעַן יְרוּשָׁלִַם לֹא אֶשְׁקוֹט, עַד־יֵצֵא כַנֹּגַהּ צִדְקָהּ, וִישׁוּעָתָהּ כְּלַפִּיד יִבְעָר.
1 For Zion's sake will I not hold My peace, and for Jerusalem's sake I will not rest, until her triumph go forth as brightness, and her salvation as a torch that burneth.

2289 אֶשְׁקוֹטָה 1 אֶשְׁקֳטָהqere Verb - Qal Imperfect - first person common singular Cohortative in both form and meaning kethib 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed ; 1a) (Qal) ; 1a1) to be quiet, be undisturbed ; 1a1a) to be at peace (of land) ; 1a2) to be quiet, be inactive ; 1b) (Hiphil) ; 1b1) to show quietness ; 1b1a) quietness, display of quietness (subst) ; 1b2) to quiet, be quiet ; 1b3) to cause quietness, pacify, allay 8252 שָׁקַט Isa. 18:4 ד
כִּי כֹה אָמַר יְהוָה אֵלַי, אשקוטה (אֶשְׁקֳטָה) וְאַבִּיטָה בִמְכוֹנִי, כְּחֹם צַח עֲלֵי־אוֹר, כְּעָב טַל בְּחֹם קָצִיר.
4 For thus hath the LORD said unto me: I will hold Me still, and I will look on in My dwelling-place, like clear heat in sunshine, like a cloud of dew in the heat of harvest.

2290 אֶשְׁקוֹל 1 Verb - Qal Imperfect - first person common singular
1) to weigh, weigh out, pay out ; 1a) (Qal) ; 1a1) to weigh ; 1a2) to weigh out (a price) ; 1a3) of grief (fig) ; 1b) (Niphal) ; 1b1) to be weighed ; 1b2) to be weighed out 8254
שָׁקַל Est. 3:9 ט אִם־עַל־הַמֶּלֶךְ טוֹב, יִכָּתֵב לְאַבְּדָם; וַעֲשֶׂרֶת אֲלָפִים כִּכַּר־כֶּסֶף, אֶשְׁקוֹל עַל־יְדֵי עֹשֵׂי הַמְּלָאכָה, לְהָבִיא, אֶל־גִּנְזֵי הַמֶּלֶךְ. 9 If it please the king, let it be written that

they be destroyed; and I will pay ten thousand talents of silver into the hands of those that
have the charge of the king's business, to bring it into the king's treasuries.'
2291 אֶשְׁקֳטָה 1 אֶשְׁקוֹטָהkethib Verb - Qal Imperfect - first person
common singular Cohortative in both form and meaning qere 1) to be quiet, be
tranquil, be at peace, be quiet, rest, lie still, be undisturbed ; 1a) (Qal) ; 1a1) to be quiet, be
undisturbed ; 1a1a) to be at peace (of land) ; 1a2) to be quiet, be inactive ; 1b) (Hiphil) ;
1b1) to show quietness ; 1b1a) quietness, display of quietness (subst) ; 1b2) to quiet, be
quiet ; 1b3) to cause quietness, pacify, allay 8252 שָׁקַט Isa. 18:4 ד
כִּי כֹה אָמַר יְהוָה אֵלַי, אשקוטה (אֶשְׁקֳטָה) וְאַבִּיטָה בִמְכוֹנִי, כְּחֹם צַח עֲלֵי־אוֹר, כְּעָב טַל בְּחֹם קָצִיר.
4 For thus hath the LORD said unto me: I will hold Me still, and I will look on in My dwelling-
place, like clear heat in sunshine, like a cloud of dew in the heat of harvest.
2292 אַשְׁקִיעַ 1 Verb - Hiphil Imperfect - first person common singular
1) to sink, sink down, subside ; 1a) (Qal) to sink ; 1b) (Niphal) to sink, collapse ; 1c)(Hiphil)
to sink down, cause to settle 8257 שָׁקַע Ezek. 32:14 יד אָז אַשְׁקִיעַ
מֵימֵיהֶם, וְנַהֲרוֹתָם כַּשֶּׁמֶן אוֹלִיךְ--נְאֻם, אֲדֹנָי יְהוִה. 14 Then will I make their waters to settle,
and cause their rivers to run like oil, saith the Lord GOD.
2293 אַשְׁקְךָ 1 Verb - Hiphil Imperfect - first person common singular |
second person masculine singular 1) to give to drink, irrigate, drink, water, cause to
drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b) (Pual)
to be watered ; 1c) (Niphal) variant 8248 שָׁקָה Song of Songs Cant. 8:2
ב אֶנְהָגְךָ, אֲבִיאֲךָ אֶל־בֵּית אִמִּי--תְּלַמְּדֵנִי; אַשְׁקְךָ מִיַּיִן הָרֶקַח, מֵעֲסִיס רִמֹּנִי. 2 I would lead
thee, and bring thee into my mother's house, that thou mightest instruct me; I would cause
thee to drink of spiced wine, of the juice of my pomegranate.
2294 אֶשָּׁקְךָ 1 Verb - Qal Imperfect - first person common singular |
second person masculine singular 1) to put together, kiss ; 1a) (Qal) to kiss ; 1b) (Piel)
to kiss ; 1c) (Hiphil) to touch gently ; 2) to handle, be equipped with ; 2a) (Qal) to be
equipped 5401 נָשַׁק Song of Songs Cant. 8:1 א מִי יִתֶּנְךָ כְּאָח לִי, יוֹנֵק
שְׁדֵי אִמִּי; אֶמְצָאֲךָ בַחוּץ אֶשָּׁקְךָ, גַּם לֹא־יָבֻזוּ לִי. 1 Oh that thou wert as my brother, that
sucked the breasts of my mother! When I should find thee without, I would kiss thee; yea, and
none would despise me.
2295 אַשְׁקְלוֹן 8 Noun proper - feminine singular Askelon or
Ashkelon = |the fire of infamy: I shall be weighed|; 1) a maritime city of the Philistines,
southwest of Jerusalem 831 אַשְׁקְלוֹן Jdg. 1:18; 14:19; 2 Sam. 1:20; Jer.
25:20; 47:5, 7; Zeph. 2:7; Zech. 9:5 יח וַיִּלְכֹּד יְהוּדָה אֶת־עַזָּה וְאֶת־גְּבוּלָהּ, וְאֶת־אַשְׁקְלוֹן
וְאֶת־גְּבוּלָהּ, וְאֶת־עֶקְרוֹן, וְאֶת־גְּבוּלָהּ. 18 Also Judah took Gaza with the border thereof,
and Ashkelon with the border thereof, and Ekron with the border thereof.
2296 אַשְׁקֶנָּה 1 Verb - Hiphil Imperfect - first person common singular |
third person feminine singulare 1) to give to drink, irrigate, drink, water, cause to drink
water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b) (Pual) to be
watered ; 1c) (Niphal) variant 8248 שָׁקָה Isa. 27:3 ג אֲנִי יְהוָה נֹצְרָהּ,

לִרְגָעִים אַשְׁקֶנָּה: פֶּן יִפְקֹד עָלֶיהָ, לַיְלָה וָיוֹם אֶצֳּרֶנָּה. 3 I the LORD do guard it, I water it every moment; lest Mine anger visit it, I guard it night and day.

2297 אֲשַׁקֵּר 1 וְלֹא־אֲשַׁקֵּר Verb - Piel Imperfect - first person common singular 1) to do or deal falsely, be false, trick, cheat ; 1a) (Piel) to deal falsely ; 1b) (Qal) to deal falsely 8266 שָׁקַר Psalm 89:34 לד וְחַסְדִּי, לֹא-אָפִיר מֵעִמּוֹ; וְלֹא-אֲשַׁקֵּר, בֶּאֱמוּנָתִי. 34 But My mercy will I not break off from him, nor will I be false to My faithfulness.

2298 אָשֵׁר 28 Noun proper - masculine singular Asher = |happy|; 1) son of Jacob and Zilpah ; 2) the tribe descended from Asher ; 3) a city east ofShechem in Manasseh 836 אָשֵׁר Gen. 30:13; 46:17; Num. 1:40f; 2:27; 7:72; 10:26; 13:13; 26:44, 46f; 34:27; Deut. 33:24; Jos. 19:24, 31; 21:6, 30; Jdg. 1:31; 5:17; 7:23; 1 Chr. 5:6; 6:47, 59; 7:30, 40; Ezek. 48:2f, 34 יג וַתֹּאמֶר לֵאָה־־בְּאָשְׁרִי, כִּי אִשְּׁרוּנִי בָּנוֹת; וַתִּקְרָא אֶת־שְׁמוֹ, אָשֵׁר. 13 And Leah said: 'Happy am I! for the daughters will call me happy.' And she called his name Asher.

2299 אַשֻּׁר 1 Noun proper - feminine singular Asshur or Assyria = |a step| ; n pr m ; 1) the second son ofShem, eponymous ancestor of the Assyrians ; 2) the people of Assyria ; n pr loc ; 3) the nation, Assyria ; 4) the land, Assyria or Asshur 804 אַשּׁוּר 1 Chr. 5:6 ו וַתֵּלֶד לוֹ נַעֲרָה אֶת־אֲחֻזָּם וְאֶת־חֵפֶר, וְאֶת־תֵּימְנִי וְאֶת־הָאֲחַשְׁתָּרִי; אֵלֶּה, בְּנֵי נַעֲרָה. 6 And Naarah bore him Ahuzam, and Hepher, and Timeni, and Ahashtari. These were the sons of Naarah.

2300 אֲשֶׁר־ 4809 sign of relative pronoun 1) (relative part.) ; 1a) which, who ; 1b) that which ; 2) (conj) ; 2a) that (in obj clause) ; 2b) when ; 2c) since ; 2d) as ; 2e) conditional if 834 אֲשֶׁר Gen. 1:7, 11f, 21, 29ff; 2:2f, 8, 11, 19, 22; 3:1, 3, 11f, 17, 23; 4:11; 5:5, 29; 6:2, 4, 7, 15, 17, 21f; 7:2, 4f, 8, 15, 19, 22f; 8:1, 6, 17; 9:2f, 10, 12, 15ff, 24; 10:14; 11:5ff; 12:1, 5, 20; 13:1, 3f, 14ff, 18; 14:5f, 15, 17, 20, 23f; 15:4, 7, 14, 17; 16:15; 17:10, 12, 14, 21; 18:8, 17, 19, 24; 19:5, 8, 11f, 19, 21, 27, 29; 20:3, 7, 9, 13, 16; 21:2f, 9, 12, 22f, 25, 29; 22:2f, 9, 14, 16ff; 23:9, 11, 16f, 20; 24:2f, 5, 7, 14f, 24, 27, 32, 36f, 40, 42, 44, 47f, 54, 66; 25:5ff, 9f, 12, 18; 26:1ff, 5, 15, 18, 32; 27:10, 15, 17, 27, 41, 44f; 28:4, 13, 15, 18, 20, 22; 29:8f, 27; 30:2, 18, 26, 29f, 33, 35, 37f; 31:1, 12f, 16, 18f, 21, 32, 43, 49, 51; 32:8, 11, 13, 24, 33; 33:5, 8f, 11, 14f, 18f; 34:1, 13f, 27ff; 35:2ff, 12ff, 26f; 36:5f, 24, 31; 37:6, 10, 22f; 38:10, 14, 18, 25, 30; 39:1, 3, 5f, 8, 17, 19f, 22; 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31:1; Eccl. 1:10, 13, 16; 2:3, 10, 12; 3:10f, 14; 4:1ff, 9, 13, 15f; 5:3f, 17f; 6:1f, 10, 12; 7:13, 18ff, 26, 28f; 8:3, 9ff; 9:1, 3f, 6, 9f; 10:15; 11:5; 12:1f, 6f; Cant. 1:1; Isa. 1:1, 29f; 2:1, 20, 22; 5:5, 28; 6:11, 13; 7:16ff, 23, 25; 8:12, 18, 20; 11:10f, 16; 13:1, 17; 14:3; 16:13; 17:9; 18:1f, 7; 19:15ff, 25; 20:6; 21:6, 10; 22:15, 25; 23:8; 27:1; 28:1, 4, 12, 14; 29:11f, 22; 30:10, 13, 23f, 32; 31:4, 7, 9; 33:13; 36:3f, 6f, 11, 20, 22; 37:2, 4, 6, 10ff, 17, 21f, 29, 34; 38:3, 7f; 39:2, 4, 6ff; 41:8f, 22; 43:10; 45:1; 46:10; 47:15; 49:3, 7, 23; 50:1, 10; 51:17, 23; 52:15; 53:12; 54:9; 55:11; 56:4f; 58:2, 11; 59:21; 60:12; 62:2, 8; 63:7; 64:10; 65:7, 10, 16, 18, 20; 66:1, 13, 19, 22; Jer. 1:1f, 7, 16f; 2:13, 28; 3:6, 8, 18; 5:9, 17, 22, 29; 6:18; 7:1, 7, 9ff, 14, 23, 25, 28, 30f; 8:2f, 17; 9:8, 12f, 15; 10:1, 25; 11:1, 3ff, 8, 10ff, 17; 12:14; 13:4, 6f, 10, 25; 14:1, 16; 15:2, 4; 16:10f, 13ff; 17:4f, 7, 19; 18:1, 4, 8, 10; 19:2ff, 9, 11, 13ff; 20:2, 6, 14ff; 21:1, 4; 22:9, 11f, 25ff; 23:3, 6ff, 25, 27f, 34, 39f; 24:2f, 5, 8ff; 25:1f, 5, 8, 13, 15ff, 22, 26f, 29; 26:2ff, 8, 12f, 19; 27:5, 8f, 11, 13, 20; 28:1, 3, 6ff; 29:1, 3f, 7f, 11, 14, 16ff, 22f, 25, 31f; 30:1ff, 9, 11; 31:32f, 37; 32:1ff, 7ff, 19f, 22f, 29, 31f, 34ff, 40, 42f; 33:5, 8ff, 14, 16, 22, 24; 34:1, 5, 8, 10f, 14ff, 18; 35:1, 4, 7f, 10, 14ff; 36:2ff, 6ff, 13f, 23, 27f, 31f; 37:1f, 19; 38:1, 6, 9, 14, 16, 19, 21f, 27f; 39:9f, 17; 40:1, 4f, 7, 10ff; 41:2f, 7, 9ff, 16ff; 42:3ff, 8ff, 14, 16f, 20ff; 43:1, 5f, 9ff, 13; 44:1ff, 8ff, 12, 14, 16f, 21ff, 27; 45:1, 4f; 46:1f, 13, 28; 47:1; 48:8; 49:12, 19f, 28, 34, 36; 50:1, 7, 21, 29, 37, 44f; 51:12, 24, 48, 59f, 64; 52:2, 7, 14f, 17ff, 25, 28, 32; Lam. 1:7, 10, 12; 2:17, 22; 4:20; Ezek. 1:12, 20, 25f, 28; 2:3, 8; 3:1, 3, 6, 10, 20, 23; 4:4, 9f, 13; 5:6f, 9, 14ff; 6:9, 11, 13; 7:15; 8:3f, 6, 9, 12ff, 17; 9:2f, 6, 11; 10:1, 7, 11, 15, 20, 22; 11:7, 12, 15ff, 23ff; 12:2, 10, 12, 14, 16, 25, 27f; 13:3, 12, 14, 19f; 14:4f, 7, 22f; 15:2, 6; 16:14, 17, 19f, 36f, 43, 45, 51f, 54, 59, 63; 17:3, 16, 19f; 18:14, 21f, 24, 26ff, 31; 20:6, 9, 11, 13ff, 21f, 26, 28f, 32, 34, 41ff; 21:9, 30, 32, 34f; 22:4, 13f; 23:7, 9, 19f, 22, 28, 30, 37, 40; 24:6, 21, 24; 26:2, 6, 17ff; 27:27; 28:25; 29:3, 13, 18, 20; 31:9f, 14; 32:9, 23f, 27, 29f; 33:13, 16, 27, 29; 34:2, 12, 21; 35:11f, 15; 36:4f, 7, 18, 20ff, 27f, 30f, 34, 36; 37:19ff, 23, 25; 38:8, 17, 20, 22; 39:4, 8, 17, 19, 21, 23, 26, 29; 40:1, 4, 6, 20, 22, 40, 42, 44ff, 49; 41:6, 9, 12, 15, 22; 42:1, 3, 7f, 11ff; 43:1, 3f, 7f, 11, 19; 44:5, 9f, 12ff, 19, 22, 25; 45:13; 46:4, 9, 18ff, 24; 47:5, 9, 13f, 16, 22f; 48:8f, 11, 22, 29; Dan. 1:4, 8, 10f, 18, 20; 8:2, 6, 19ff, 26; 9:1f, 6ff, 10ff, 14f, 18, 21; 10:1, 7, 11f, 14; 11:4, 24, 38f; 12:1, 6f; Hos. 1:1; 2:1, 14f; 5:15; 12:9; 13:10; 14:4; Joel 1:1; 2:25f; 3:5; 4:1f, 5, 7, 19; Amos 1:1; 2:4, 9; 3:1; 4:1, 7; 5:1, 26; 9:12, 15; Obad. 1:20; Jon. 1:5, 9; 2:10; 3:2, 8, 10; 4:5, 10f; Mic. 1:1; 2:3; 5:6f, 14; 6:1, 12; 7:9, 20; Nah. 2:12; 3:8; Hab. 1:1; 2:5; 3:16; Zeph. 1:1; 2:3, 8; 3:7, 11; Hag. 1:9, 11; 2:3, 5, 18; Zech. 1:4, 6, 8, 10, 12, 15; 2:2, 4; 3:9; 4:1f, 12; 6:6, 10; 7:3, 7, 12, 14; 8:9, 16f, 20, 23; 11:2, 5, 10, 13; 12:10; 13:6; 14:4, 12, 15, 17ff; Mal. 1:4; 2:9, 11f, 14; 3:1, 17, 19, 21f כט וַיֹּאמֶר אֱלֹהִים, הִנֵּה נָתַתִּי לָכֶם אֶת־כָּל־עֵשֶׂב זֹרֵעַ זֶרַע אֲשֶׁר עַל־פְּנֵי כָל־הָאָרֶץ, וְאֶת־כָּל־הָעֵץ אֲשֶׁר־בּוֹ פְרִי־עֵץ, זֹרֵעַ זָרַע: לָכֶם יִהְיֶה, לְאָכְלָה. 29 And God said: 'Behold, I have given you every herb yielding seed, which is upon the face of all the earth, and every tree, in which is the fruit of a tree yielding seed--to you it shall be for food;

2301 אֲשֶׁר־בֵּית־אֵל 1 pronoun |Noun proper no gender no number no state which / that (were at) Bethel 1008 בֵּית־אֵל 2 Kings 2:3 ג וַיֵּצְאוּ בְנֵי־הַנְּבִיאִים אֲשֶׁר־בֵּית־אֵל, אֶל־אֱלִישָׁע, וַיֹּאמְרוּ אֵלָיו, הֲיָדַעְתָּ כִּי הַיּוֹם יְהוָה לֹקֵחַ אֶת־אֲדֹנֶיךָ מֵעַל רֹאשֶׁךָ; וַיֹּאמֶר גַּם־אֲנִי יָדַעְתִּי, הֶחֱשׁוּ. 3 And the sons of the prophets that were at Beth-el came forth to Elisha, and said unto him: 'Knowest thou that the LORD will take away thy master from thy head to-day?' And he said: 'Yea, I know it; hold ye your peace.'--

2302 אֲשֵׁרָה 3 Noun - feminine singular Ashera(h) = |groves (for idol worship)|; 1) a Babylonian (Astarte)-Canaanite goddess (of fortune and happiness), the supposed consort of Baal, her images ; 1a) the goddess, goddesses ; 1b) her images ; 1c) sacred trees or poles set up near an altar 842 אֲשֵׁרָה Deut. 16:21; 2 Kings 21:3; 23:15 כא לֹא־תִטַּע לְךָ אֲשֵׁרָה, כָּל־עֵץ: אֵצֶל, מִזְבַּח יְהוָה אֱלֹהֶיךָ--אֲשֶׁר תַּעֲשֶׂה־לָּךְ.

21 Thou shalt not plant thee an Asherah of any kind of tree beside the altar of the LORD thy God, which thou shalt make thee.

2303 אַשְׁרֵהוּ 1 Interjection | third person masculine singular 1) happiness, blessedness ; 1a) often used as interjection ; 1b) blessed are 835 אַשְׁרֵי Prov. 29:18 יח בְּאֵין חָזוֹן, יִפָּרַע עָם; וְשֹׁמֵר תּוֹרָה אַשְׁרֵהוּ. 18 Where there is no vision, the people cast off restraint; but he that keepeth the law, happy is he.

2304 אַשְּׁרוּ 1 Verb - Piel Imperative - masculine plural 1) to go straight, walk, go on, advance, make progress; 1a)(Qal) to go straight on, make progress ; 1b) (Piel) ; 1b1) to go straight on, advance ; 1b2) to lead on (causative) ; 1b3) to set right, righten ; 1b4) to pronounce happy, call blessed ; 1c) (Pual) ; 1c1) to be advanced, be led on ; 1c2) to be made happy, be blessed 833 אָשַׁר Isa. 1:17 יז לִמְדוּ הֵיטֵב דִּרְשׁוּ מִשְׁפָּט, אַשְּׁרוּ חָמוֹץ; שִׁפְטוּ יָתוֹם, רִיבוּ אַלְמָנָה. {ס} 17 Learn to do well; seek justice, relieve the oppressed, judge the fatherless, plead for the widow. {S}

2305 אִשְּׁרוּנִי 1 Verb - Piel Perfect - third person common plural | first person common singular 1) to go straight, walk, go on, advance, make progress; 1a)(Qal) to go straight on, make progress ; 1b) (Piel) ; 1b1) to go straight on, advance ; 1b2) to lead on (causative) ; 1b3) to set right, righten ; 1b4) to pronounce happy, call blessed ; 1c) (Pual) ; 1c1) to be advanced, be led on ; 1c2) to be made happy, be blessed 833 אָשַׁר Gen. 30:13 יג וַתֹּאמֶר לֵאָה--בְּאָשְׁרִי, כִּי אִשְּׁרוּנִי בָּנוֹת; וַתִּקְרָא אֶת-שְׁמוֹ, אָשֵׁר. 13 And Leah said: 'Happy am I! for the daughters will call me happy.' And she called his name Asher.

2306 אֲשֵׁרוֹת 1 Noun - feminine plural Ashera(h) = |groves (for idol worship)|; 1) a Babylonian (Astarte)-Canaanite goddess (of fortune and happiness), the supposed consort of Baal, her images ; 1a) the goddess, goddesses ; 1b) her images ; 1c) sacred trees or poles set up near an altar 842 אֲשֵׁרָה 2 Chr. 33:3 ג וַיָּשָׁב, וַיִּבֶן אֶת-הַבָּמוֹת, אֲשֶׁר נִתַּץ, יְחִזְקִיָּהוּ אָבִיו; וַיָּקֶם מִזְבְּחוֹת לַבְּעָלִים, וַיַּעַשׂ אֲשֵׁרוֹת, וַיִּשְׁתַּחוּ לְכָל-צְבָא הַשָּׁמַיִם, וַיַּעֲבֹד אֹתָם. 3 For he built again the high places which Hezekiah his father had broken down; and he reared up altars for the Baalim, and made Asheroth, and worshipped all the host of heaven, and served them.

2307 אַשֻּׁרִי 1 Noun - feminine singular construct | first person common singular 1) step, going 838 אָשׁוּר Job 31:7 ז אִם תִּטֶּה אַשֻּׁרִי, מִנִּי הַדָּרֶךְ: וְאַחַר עֵינַי, הָלַךְ לִבִּי; וּבְכַפַּי, דָּבַק מאוּם. 7 If my step hath turned out of the way, {N} and my heart walked after mine eyes, and if any spot hath cleaved to my hands;

2308 אַשְׁרֵי 36 Interjection 1) happiness, blessedness ; 1a) often used as interjection ; 1b) blessed are 835 אַשְׁרֵי 1 Kings 10:8; 2 Chr. 9:7; Job 5:17; Psalm 1:1; 2:12; 32:1f; 33:12; 34:9; 40:5; 41:2; 65:4/5; 84:5f, 13; 89:16; 94:12; 106:3; 112:1; 119:1f; 127:5; 128:1; 137:8f; 144:15; 146:5; Prov. 3:13; 8:34; 20:7; 28:14; Isa. 30:18; 56:2; Dan. 12:12 ח אַשְׁרֵי אֲנָשֶׁיךָ, אַשְׁרֵי עֲבָדֶיךָ אֵלֶּה, הָעֹמְדִים לְפָנֶיךָ תָּמִיד, הַשֹּׁמְעִים אֶת-חָכְמָתֶךָ. 8 Happy are thy men, happy are these thy servants, that stand continually before thee, and that hear thy wisdom.

2309 אֲשֻׁרָי 2 Noun - feminine plural construct | first person common
singular 1) step, going 838 אֲשׁוּר Psalm 40:2/3; 73:2 ג
וַיַּעֲלֵנִי, מִבּוֹר שָׁאוֹן-- מִטִּיט הַיָּוֵן: וַיָּקֶם עַל-סֶלַע רַגְלַי; כּוֹנֵן אֲשֻׁרָי. 3 He brought me up also
out of the tumultuous pit, out of the miry clay; {N} and He set my feet upon a rock, He
established my goings.

2310 אֲשֻׁרַי 1 Noun - feminine plural construct | first person common
singular 1) step, going 838 אֲשׁוּר Psalm 17:5 ה תָּמֹךְ אֲשֻׁרַי,
בְּמַעְגְּלוֹתֶיךָ; בַּל-נָמוֹטּוּ פְעָמָי. 5 My steps have held fast to Thy paths, my feet have not
slipped.

2311 אֲשֵׁרֵיהֶם 1 אֶת־אֲשֵׁרֵיהֶם Noun - feminine plural construct |
third person masculine plural Ashera(h) = |groves (for idol worship)|; 1) a
Babylonian (Astarte)-Canaanite goddess (of fortune and happiness), the supposed consort of
Baal, her images ; 1a) the goddess, goddesses ; 1b) her images ; 1c) sacred trees or poles set
up near an altar 842 אֲשֵׁרָה 1 Kings 14:15 טו וְהִכָּה יְהוָה אֶת־יִשְׂרָאֵל,
כַּאֲשֶׁר יָנוּד הַקָּנֶה בַּמַּיִם, וְנָתַשׁ אֶת־יִשְׂרָאֵל מֵעַל הָאֲדָמָה הַטּוֹבָה הַזֹּאת אֲשֶׁר נָתַן לַאֲבוֹתֵיהֶם, וְזֵרָם
מֵעֵבֶר לַנָּהָר: יַעַן, אֲשֶׁר עָשׂוּ אֶת־אֲשֵׁרֵיהֶם--מַכְעִיסִים, אֶת־יְהוָה. 15 for the LORD will smite
Israel, as a reed is shaken in the water; and He will root up Israel out of this good land, which
He gave to their fathers, and will scatter them beyond the River; because they have made their
Asherim, provoking the LORD.

2312 אַשְׁרָיו 2 Interjection | third person masculine singular 1)
happiness, blessedness ; 1a) often used as interjection ; 1b) blessed are 835 אַשְׁרֵי
Prov. 14:21; 16:20 כא בָּז-לְרֵעֵהוּ חוֹטֵא; וּמְחוֹנֵן עניים (עֲנָוִים) אַשְׁרָיו. 21 He that
despiseth his neighbour sinneth; but he that is gracious unto the humble, happy is he.

2313 אֲשֻׁרָיו 1 Noun - feminine plural construct | third person masculine
singular 1) step, going 838 אֲשׁוּר Psalm 37:31 לא תּוֹרַת
אֱלֹהָיו בְּלִבּוֹ; לֹא תִמְעַד אֲשֻׁרָיו. 31 The law of his God is in his heart; none of his steps
slide.

2314 אֲשֵׁרָיו 1 וְאֶת־אֲשֵׁרָיו Noun - feminine plural construct | third
person masculine singular Ashera(h) = |groves (for idol worship)|; 1) a Babylonian
(Astarte)-Canaanite goddess (of fortune and happiness), the supposed consort of Baal, her
images ; 1a) the goddess, goddesses ; 1b) her images ; 1c) sacred trees or poles set up near an
altar 842 אֲשֵׁרָה Exod. 34:13 יג כִּי אֶת־מִזְבְּחֹתָם תִּתֹּצוּן, וְאֶת־מַצֵּבֹתָם
תְּשַׁבֵּרוּן; וְאֶת־אֲשֵׁרָיו, תִּכְרֹתוּן. 13 But ye shall break down their altars, and dash in pieces
their pillars, and ye shall cut down their Asherim.

2315 אַשְׁרֵיכֶם 1 Interjection | second person masculine plural 1)
happiness, blessedness ; 1a) often used as interjection ; 1b) blessed are 835 אַשְׁרֵי
Isaiah 32:20 {ס} כ אַשְׁרֵיכֶם, זֹרְעֵי עַל־כָּל־מָיִם; מְשַׁלְּחֵי רֶגֶל־הַשּׁוֹר, וְהַחֲמוֹר. 20
Happy are ye that sow beside all waters, that send forth freely the feet of the ox and the ass.
{S}

2316 אַשְׁרֵיךְ 1 Interjection | second feminine singular 1) happiness,
blessedness ; 1a) often used as interjection ; 1b) blessed are 835 אַשְׁרֵי

Ecclesiastes 10:17 יז אַשְׁרֵיךְ אֶרֶץ, שֶׁמַּלְכֵּךְ בֶּן־חוֹרִים; וְשָׂרַיִךְ בָּעֵת יֹאכֵלוּ, בִּגְבוּרָה וְלֹא בַשְּׁתִי. 17 Happy art thou, O land, when thy king is a free man, and thy princes eat in due season, in strength, and not in drunkenness!

2317 אַשְׁרֶיךָ 2 Interjection | second person masculine singular 1) happiness, blessedness ; 1a) often used as interjection ; 1b) blessed are 835 אֶשֶׁר Deut. 33:29; Psalm 128:2 כט אַשְׁרֶיךָ יִשְׂרָאֵל מִי כָמוֹךָ, עַם נוֹשַׁע בַּיהוָה, מָגֵן עֶזְרֶךָ, וַאֲשֶׁר־חֶרֶב גַּאֲוָתֶךָ; וְיִכָּחֲשׁוּ אֹיְבֶיךָ לָךְ, וְאַתָּה עַל־בָּמוֹתֵימוֹ תִדְרֹךְ. {ס} 29 Happy art thou, O Israel, who is like unto thee? a people saved by the LORD, the shield of thy help, and that is the sword of thy excellency! And thine enemies shall dwindle away before thee; and thou shalt tread upon their high places. {S}

2318 אֲשֻׁרִים 1 בַּת־אֲשֻׁרִים Noun proper - masculine plural Asherites = |happy|; 1) those descended from Asher 843 אָשֵׁרִי Ezek. 27:6 ו אַלּוֹנִים, מִבָּשָׁן, עָשׂוּ, מִשּׁוֹטָיִךְ; קַרְשֵׁךְ עָשׂוּ־שֵׁן בַּת־אֲשֻׁרִים, מֵאִיֵּי כִּתִּיִּם. 6 Of the oaks of Bashan have they made thine oars; thy deck have they made of ivory inlaid in larch, from the isles of the Kittites.

2319 אֲשֵׁרִים 1 Noun - feminine plural Ashera(h) = |groves (for idol worship)|; 1) a Babylonian (Astarte)-Canaanite goddess (of fortune and happiness), the supposed consort of Baal, her images ; 1a) the goddess, goddesses ; 1b) her images ; 1c) sacred trees or poles set up near an altar 842 אֲשֵׁרָה Isa. 27:9 ט לָכֵן, בְּזֹאת יְכֻפַּר עֲוֺן־יַעֲקֹב, וְזֶה, כָּל־פְּרִי הָסִר חַטָּאתוֹ: בְּשׂוּמוֹ כָּל־אַבְנֵי מִזְבֵּחַ, כְּאַבְנֵי־גִר מְנֻפָּצוֹת, לֹא־יָקֻמוּ אֲשֵׁרִים, וְחַמָּנִים. 9 Therefore by this shall the iniquity of Jacob be expiated, and this is all the fruit of taking away his sin: when he maketh all the stones of the altar as chalkstones that are beaten in pieces, so that the Asherim and the sun-images shall rise no more.

2320 אַשֻּׁרֵינוּ 1 Noun proper - feminine singular Asshur or Assyria = |a step| ; n pr m ; 1) the second son ofShem, eponymous ancestor of the Assyrians ; 2) the people of Assyria ; n pr loc ; 3) the nation, Assyria ; 4) the land, Assyria or Asshur 804 אַשּׁוּר Psalm 17:11 יא אַשֻּׁרֵינוּ, עַתָּה סבבוני (סְבָבוּנוּ); עֵינֵיהֶם יָשִׁיתוּ, לִנְטוֹת בָּאָרֶץ. 11 At our every step they have now encompassed us; they set their eyes to cast us down to the earth.

2321 אֲשֻׁרֵינוּ 1 Noun - feminine plural construct | first person common plural 1) step, going 838 אֲשׁוּר Psalm 44:19 יט לֹא-נָסוֹג אָחוֹר לִבֵּנוּ; וַתֵּט אֲשֻׁרֵינוּ, מִנִּי אָרְחֶךָ. 19 Our heart is not turned back, neither have our steps declined from Thy path;

2322 אֶשְׁרְקָה 1 Verb - Qal Imperfect Cohortative - first person common singular 1) to hiss, whistle, pipe ; 1a) (Qal) to hiss (as a signal) 8319 שָׁרַק Zechariah 10:8 ח אֶשְׁרְקָה לָהֶם וַאֲקַבְּצֵם, כִּי פְדִיתִים; וְרָבוּ, כְּמוֹ רָבוּ. 8 I will hiss for them, and gather them, for I have redeemed them; and they shall increase as they have increased.

2323 אִשֹּׁת 1 Noun - feminine plural construct 1) woman, wife, female ; 1a) woman (opposite of man) ; 1b) wife (woman married to a man); 1c) female (of animals) ; 1d) each, every (pronoun) 802 נָשִׁים Ezek. 23:44 מד

וַיָּבוֹא אֵלֶיהָ, כְּבוֹא אֶל־אִשָּׁה זוֹנָה; כֵּן בָּאוּ, אֶל־אָהֳלָה וְאֶל־אָהֳלִיבָה--אִשֹּׁת, הַזִּמָּה. 44 For every one went in unto her, as men go in unto a harlot; so went they in unto Oholah and unto Oholibah, the lewd women.

2324 אֵשֶׁת 97 אֵשֶׁת־אַבְרָם Noun - feminine singular construct 1) woman, wife, female ; 1a) woman (opposite of man) ; 1b) wife (woman married to a man); 1c) female (of animals) ; 1d) each, every (pronoun) 802 נָשִׁים Gen. 11:29, 31; 12:17; 16:1, 3; 20:7, 18; 24:15, 36; 36:10, 12ff, 17f; 38:8f, 12; 39:7f; 46:19; Exod. 18:2; 20:17; Lev. 18:8, 11, 15f, 20; 20:10f, 21; Num. 26:59; Deut. 5:21; 13:7; 21:11; 22:24; 23:1; 25:5, 11; 27:20; Jdg. 4:4, 17, 21; 5:24; 11:2; 14:16, 20; Ruth 3:11; 4:5, 10; 1 Sam. 4:19; 14:50; 25:14, 44; 27:3; 28:7; 30:5; 2 Sam. 2:2; 3:3, 5; 11:3, 26; 12:10, 15; 1 Kings 9:16; 14:2, 4ff, 17; 2 Kings 5:2; 22:14; 1 Chr. 2:29; 4:19; 7:16; 2 Chr. 22:11; 34:22; Psalm 58:9; Prov. 6:29; 9:13; 11:16; 12:4; 31:10; Jer. 5:8; 13:21; Ezek. 18:6, 11, 15; 22:11; 23:44; 33:26; Hos. 1:2; Mal. 2:14 כט וַיִּקַּח אַבְרָם וְנָחוֹר לָהֶם, נָשִׁים: שֵׁם אֵשֶׁת־אַבְרָם, שָׂרָי, וְשֵׁם אֵשֶׁת־נָחוֹר מִלְכָּה, בַּת־הָרָן אֲבִי־מִלְכָּה וַאֲבִי יִסְכָּה. 29 And Abram and Nahor took them wives: the name of Abram's wife was Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah.

2325 אֶשְׁתָּאוֹל 1 Noun proper - feminine singular Eshtaol = |entreaty|; 1) a Danite city located within Judah 847 אֶשְׁתָּאֹל Jos. 15:33 לג בַּשְּׁפֵלָה--אֶשְׁתָּאוֹל וְצָרְעָה, וְאַשְׁנָה. 33 In the Lowland: Eshtaol, and Zorah, and Ashnah;

2326 אֶשְׁתָּאֹל 2 Noun proper - feminine singular Eshtaol = |entreaty|; 1) a Danite city located within Judah 847 אֶשְׁתָּאֹל Jdg. 13:25; 16:31 כה וַתָּחֶל רוּחַ יְהוָה, לְפַעֲמוֹ בְּמַחֲנֵה־דָן, בֵּין צָרְעָה, וּבֵין אֶשְׁתָּאֹל. {פ} 25 And the spirit of the LORD began to move him in Mahaneh-dan, between Zorah and Eshtaol. {P}

2327 אֶשְׁתֶּה 5 Verb - Qal Imperfect - first person common singular 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk 8354 שָׁתָה 2 Sam. 19:36; 1 Kings 13:8, 16; 1 Chr. 11:19; Psalm 50:13 לו בֶּן־שְׁמֹנִים שָׁנָה אָנֹכִי הַיּוֹם הַאֵדַע בֵּין־טוֹב לְרָע, אִם־יִטְעַם עַבְדְּךָ אֶת־אֲשֶׁר אֹכַל וְאֶת־אֲשֶׁר אֶשְׁתֶּה, אִם־אֶשְׁמַע עוֹד, בְּקוֹל שָׁרִים וְשָׁרוֹת; וְלָמָּה יִהְיֶה עַבְדְּךָ עוֹד לְמַשָּׂא, אֶל־אֲדֹנִי הַמֶּלֶךְ. 36 I am this day fourscore years old; can I discern between good and bad? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

2328 אִשְׁתּוֹ 66 Noun - feminine singular construct | third person masculine singular 1) woman, wife, female ; 1a) woman (opposite of man) ; 1b) wife (woman married to a man); 1c) female (of animals) ; 1d) each, every (pronoun) 802 נָשִׁים Gen. 3:20; 4:1, 17, 25; 12:5, 11f, 20; 19:16, 26; 20:2, 14, 17; 23:19; 25:10, 21; 26:8; 36:39; 39:9, 19; 49:31; Exod. 4:20; 21:3; Lev. 18:14; Num. 5:12, 14f, 30; Deut. 24:5; Jdg. 13:11, 21ff; 15:1, 6; 21:21f; Ruth 1:2; 1 Sam. 1:4, 19; 2:20; 19:11; 25:3, 37; 30:22; 2 Sam. 12:9, 24; 1 Kings 11:19; 21:5, 7, 25; 1 Chr. 1:50; 3:3; 7:23; 8:9, 29; 9:35; Est. 5:10, 14; 6:13; Job 2:9; Jer. 3:1 כ וַיִּקְרָא הָאָדָם שֵׁם אִשְׁתּוֹ, חַוָּה: כִּי הִוא הָיְתָה, אֵם כָּל־חָי. 20 And the man called his wife's name Eve; because she was the mother of all living.

2329 אֶשְׁתּוֹלְלוּ 1 Verb - Hithpolel Perfect - third person common plural homonym 2 1) (Qal) to draw out ; 2) to spoil, plunder, take spoil ; 2a) (Qal) to spoil, plunder ; 2b) (Hithpolel) to be spoiled, be plundered 7997 שָׁלַל Psalm 76:6 ו אֶשְׁתּוֹלְלוּ, אַבִּירֵי לֵב-- נָמוּ שְׁנָתָם; וְלֹא-מָצְאוּ כָל-אַנְשֵׁי-חַיִל יְדֵיהֶם. 6 The stout-hearted are bereft of sense, they sleep their sleep; {N} and none of the men of might have found their hands.

2330 אֶשְׁתּוֹמַם 1 Verb - Pual Perfect - third person masculine singular 1) (Ithpolel) [CLBL) to be appalled, be stunned 8075 שְׁמַם Dan. 4:16 טז אֱדַיִן דָּנִיֵּאל דִּי־שְׁמֵהּ בֵּלְטְשַׁאצַּר, אֶשְׁתּוֹמַם כְּשָׁעָה חֲדָה, וְרַעְיֹנֹהִי, יְבַהֲלֻנֵּהּ; עָנֵה מַלְכָּא וְאָמַר, בֵּלְטְשַׁאצַּר חֶלְמָא וּפִשְׁרֵא אַל־יְבַהֲלָךְ, עָנֵה בֵלְטְשַׁאצַּר וְאָמַר, מָרִאי חֶלְמָא לשנאיך (לְשָׂנְאָךְ) וּפִשְׁרֵהּ לעריך (לְעָרָךְ). 16 Then Daniel, whose name was Belteshazzar, was appalled for a while, and his thoughts affrighted him. The king spoke and said: 'Belteshazzar, let not the dream, or the interpretation, affright thee.' Belteshazzar answered and said: 'My lord, the dream be to them that hate thee, and the interpretation thereof to thine adversaries.

2331 אֶשְׁתּוֹן 1 Noun proper - masculine singular Eshton = |effeminate|; 1) a descendant of Caleb of tribe of Judah 850 אֶשְׁתּוֹן 1 Chr. 4:11 יא וּכְלוּב אֲחִי־שׁוּחָה, הוֹלִיד אֶת־מְחִיר: הוּא, אֲבִי אֶשְׁתּוֹן. 11 And Chelub the brother of Shuhah begot Mehir, who was the father of Eshton.

2332 אֶשְׁתּוֹנָן 1 Verb - Hithpael Imperfect - first person common singular 1) to sharpen, whet ; 1a) (Qal) to whet, sharpen ; 1b) (Piel) to sharpen, teach (incisively) ; 1c)(Hithpolel) to be pierced 8150 שָׁנַן Psalm 73:21 כא כִּי, יִתְחַמֵּץ לְבָבִי; וְכִלְיוֹתַי, אֶשְׁתּוֹנָן. 21 For my heart was in a ferment, and I was pricked in my reins.

2333 אֶשְׁתַּחֲוֶה 2 Verb - Hithpael Imperfect Cohortative - first person common singular 1) to bow down ; 1a) (Qal) to bow down ; 1b)(Hiphil) to depress (fig) ; 1c) (Hithpael) ; 1c1) to bow down, prostrate oneself ; 1c1a) before superior in homage ; 1c1b) before God in worship ; 1c1c) before false gods ; 1c1d) before angel 7812 שָׁחָה Psalm 5:8; 138:2 ח וַאֲנִי--בְּרֹב חַסְדְּךָ, אָבוֹא בֵיתֶךָ; אֶשְׁתַּחֲוֶה אֶל-הֵיכַל-קָדְשְׁךָ, בְּיִרְאָתֶךָ. 8 But as for me, in the abundance of Thy lovingkindness will I come into Thy house; I will bow down toward Thy holy temple in the fear of Thee.

2334 אִשְׁתִּי 11 Noun - feminine singular construct | first person common singular 1) woman, wife, female ; 1a) woman (opposite of man) ; 1b) wife (woman married to a man); 1c) female (of animals) ; 1d) each, every (pronoun) 802 נָשִׁים Gen. 20:11; 26:7; 29:21; 44:27; Exod. 21:5; Jdg. 15:1; 2 Sam. 3:14; 11:11; Job 31:10; Ezek. 24:18; Hos. 2:4 יא וַיֹּאמֶר, אַבְרָהָם, כִּי אָמַרְתִּי רַק אֵין־יִרְאַת אֱלֹהִים, בַּמָּקוֹם הַזֶּה; וַהֲרָגוּנִי, עַל־דְּבַר אִשְׁתִּי. 11 And Abraham said: 'Because I thought: Surely the fear of God is not in this place; and they will slay me for my wife's sake.

2335 אִשְׁתִּיו 1 Verb - Qal Perfect - third person masculine plural 1) (P'al) to drink 8355 שְׁתָה Daniel 5:4 ד אִשְׁתִּיו, חַמְרָא; וְשַׁבַּחוּ לֵאלָהֵי דַּהֲבָא וְכַסְפָּא, נְחָשָׁא פַרְזְלָא־־אָעָא וְאַבְנָא. 4 They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone.

2336 אִשְׁתְּךָ 4 Noun - feminine singular construct | second person
masculine singular 1) woman, wife, female ; 1a) woman (opposite of man) ; 1b) wife
(woman married to a man); 1c) female (of animals) ; 1d) each, every (pronoun) 802
נָשִׁים Gen. 3:17; 18:9f; 26:10 יז וּלְאָדָם אָמַר, כִּי־שָׁמַעְתָּ לְקוֹל אִשְׁתֶּךָ, וַתֹּאכַל מִן־הָעֵץ,
אֲשֶׁר צִוִּיתִיךָ לֵאמֹר לֹא תֹאכַל מִמֶּנּוּ--אֲרוּרָה הָאֲדָמָה, בַּעֲבוּרֶךָ, בְּעִצָּבוֹן תֹּאכְלֶנָּה, כֹּל יְמֵי חַיֶּיךָ.
17 And unto Adam He said: 'Because thou hast hearkened unto the voice of thy wife, and hast
eaten of the tree, of which I commanded thee, saying: Thou shalt not eat of it; cursed is the
ground for thy sake; in toil shalt thou eat of it all the days of thy life.

2337 אִשְׁתְּךָ 7 Noun - feminine singular construct | second person
masculine singular 1) woman, wife, female ; 1a) woman (opposite of man) ; 1b) wife
(woman married to a man); 1c) female (of animals) ; 1d) each, every (pronoun) 802
נָשִׁים Gen. 12:18f; 17:15, 19; 19:15; 26:9; Amos 7:17 יח וַיִּקְרָא פַרְעֹה, לְאַבְרָם,
וַיֹּאמֶר, מַה־זֹּאת עָשִׂיתָ לִּי; לָמָּה לֹא־הִגַּדְתָּ לִּי, כִּי אִשְׁתְּךָ הִוא. 18 And Pharaoh called Abram,
and said: 'What is this that thou hast done unto me? why didst thou not tell me that she was
thy wife?

2338 אֶשְׁתְּךָ 1 Noun - feminine singular construct | second person
masculine singular 1) woman, wife, female ; 1a) woman (opposite of man) ; 1b) wife
(woman married to a man); 1c) female (of animals) ; 1d) each, every (pronoun) 802
נָשִׁים Psalm 128:3 ג אֶשְׁתְּךָ, כְּגֶפֶן פֹּרִיָּה-- בְּיַרְכְּתֵי בֵיתֶךָ: בָּנֶיךָ, כִּשְׁתִלֵי זֵיתִים-- סָבִיב,
לְשֻׁלְחָנֶךָ. 3 Thy wife shall be as a fruitful vine, in the innermost parts of thy house; {N}
thy children like olive plants, round about thy table.

2339 אֶשְׁתֳּלֶנּוּ 1 Verb - Qal Imperfect - first person common singular | third
person masculine singular 1) (Qal) to plant, transplant 8362 שָׁתַל
Ezekiel 17:23 כג בְּהַר מְרוֹם יִשְׂרָאֵל, אֶשְׁתֳּלֶנּוּ, וְנָשָׂא עָנָף וְעָשָׂה פֶרִי, וְהָיָה לְאֶרֶז אַדִּיר; וְשָׁכְנוּ
תַחְתָּיו, כֹּל צִפּוֹר כָּל־כָּנָף--בְּצֵל דָּלִיּוֹתָיו, תִּשְׁכֹּנָּה. 23 in the mountain of the height of
Israel will I plant it; and it shall bring forth boughs, and bear fruit, and be a stately cedar; and
under it shall dwell all fowl of every wing, in the shadow of the branches thereof shall they
dwell.

2340 אֶשְׁתְּמֹעַ 3 Noun proper - feminine singular Eshtemoa = |I will
make myself heard| Eshtemoh = |I shall cause my own ruin: fire of astonishment: I shall soar
aloft|; 1) a Levitical city in Judah ; 2) a man of Judah 851 אֶשְׁתְּמֹעַ Jos.
21:14; 1 Chr. 4:17; 6:42 יד וְאֶת־יַתִּר, וְאֶת־מִגְרָשֶׁהָ, וְאֶת־אֶשְׁתְּמֹעַ, וְאֶת־מִגְרָשֶׁהָ.
14 and Jattir with the open land about it, and Eshtemoa with the open land about it;

2341 אֲשִׁתֶנּוּ 1 Verb - Qal Imperfect - first person common singular | third
person masculine singular 1) to put, set ; 1a) (Qal) ; 1a1) to put, lay (hand upon) ;
1a2) to set, station, appoint, fix, set mind to ; 1a3) to constitute, make (one something), make
like, perform ; 1a4) to takeone's stand ; 1a5) to lay waste ; 1b) (Hophal) to be imposed, be
set upon 7896 שִׁית 1 Kings 11:34 לד וְלֹא־אֶקַּח אֶת־כָּל־הַמַּמְלָכָה,
מִיָּדוֹ: כִּי נָשִׂיא אֲשִׁתֶנּוּ, כֹּל יְמֵי חַיָּיו, לְמַעַן דָּוִד עַבְדִּי אֲשֶׁר בָּחַרְתִּי אֹתוֹ, אֲשֶׁר שָׁמַר מִצְוֺתַי וְחֻקֹּתָי.
34 Howbeit I will not take the whole kingdom out of his hand; but I will make him prince all

the days of his life, for David My servant's sake, whom I chose, because he kept My commandments and My statutes;

2342 אֶשְׁתַּנּוּ 1 qere אֶשְׁתַּנִּי ;kethib אֶשְׁתַּנּוּ Verb - ithpaal Perfect - third person masculine plural kethib 1) to change, be altered, be changed ; 1a) (P'al) to change, be changed ; 1b) (Pael) to change, transform, frustrate ; 1b1) different (participle) ; 1c) (Ithpael) to be changed ; 1d) (Aphel) to change, alter 8133 שְׁנָא Daniel 3:19 יט בֵּאדַיִן נְבוּכַדְנֶצַּר הִתְמְלִי חֱמָא, וּצְלֵם אַנְפּוֹהִי אשתנו (אֶשְׁתַּנִּי), 19 עַל־שַׁדְרַךְ מֵישַׁךְ, וַעֲבֵד נְגוֹ; עָנֵה וְאָמַר, לְמֵזֵא לְאַתּוּנָא, חַד־שִׁבְעָה, עַל דִּי חֲזֵה לְמֵזְיֵהּ. Then was Nebuchadnezzar filled with fury, and the form of his visage was changed, against Shadrach, Meshach, and Abed-nego; he spoke, and commanded that they should heat the furnace seven times more than it was wont to be heated.

2343 אֶשְׁתַּנִּי 1 אֶשְׁתַּנּוּqere Verb - ithpaal Perfect - third person masculine singular qere 1) to change, be altered, be changed ; 1a) (P'al) to change, be changed ; 1b) (Pael) to change, transform, frustrate ; 1b1) different (participle) ; 1c) (Ithpael) to be changed ; 1d) (Aphel) to change, alter 8133 שְׁנָא Daniel 3:19 יט בֵּאדַיִן נְבוּכַדְנֶצַּר הִתְמְלִי חֱמָא, וּצְלֵם אַנְפּוֹהִי אשתנו (אֶשְׁתַּנִּי), עַל־שַׁדְרַךְ מֵישַׁךְ, וַעֲבֵד נְגוֹ; עָנֵה וְאָמַר, לְמֵזֵא לְאַתּוּנָא, חַד־שִׁבְעָה, עַל דִּי חֲזֵה לְמֵזְיֵהּ. 19 Then was Nebuchadnezzar filled with fury, and the form of his visage was changed, against Shadrach, Meshach, and Abed-nego; he spoke, and commanded that they should heat the furnace seven times more than it was wont to be heated.

2344 אֶשְׁתַּעֲשָׁע 1 Verb - Hithpalpel Imperfect - first person common plural homonym 2 / Verb - Hithpael Imperfect - first person common singular 1) to stroke, be smeared over, be blinded ; 1a) (Qal) ; 1a1) to be smeared over, be blinded ; 1a2) to smear eyes shut ; 1b) (Hiphil) to besmear (of eyes), smear over eyes ; 1c) (Hithpalpel) to blind oneself, be blinded ; 2) to sport, take delight in ; 2a) (Pilpel) to sport, delight in, take delight in, delight oneself ; 2b) (Palpal) to be fondled ; 2c) (Hithpalpel) to delight oneself 8173 שָׁעַע Psalm 119:16 טז בְּחֻקֹּתֶיךָ אֶשְׁתַּעֲשָׁע; לֹא אֶשְׁכַּח דְּבָרֶךָ. 16 I will delight myself in Thy statutes; I will not forget Thy word. {P}

2345 אָתְּ 6 Pronoun - second feminine singular | 1) you (second pers. sing. masc.) 859 אַתְּ Gen. 12:11, 13; Ruth 3:11; 1 Sam. 25:33; Prov. 7:4; Ezek. 36:13 יא וַיְהִי, כַּאֲשֶׁר הִקְרִיב לָבוֹא מִצְרָיְמָה; וַיֹּאמֶר, אֶל־שָׂרַי אִשְׁתּוֹ, הִנֵּה־נָא יָדַעְתִּי, כִּי אִשָּׁה יְפַת־מַרְאֶה אָתְּ. 11 And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife: 'Behold now, I know that thou art a fair woman to

2346 אָתְּ 1 מִי־אָתְּ Pronoun - second feminine singular l 1) you (second pers. sing. masc.) 859 אַתְּ Ruth 3:9 ט וַיֹּאמֶר, מִי־אָתְּ; וַתֹּאמֶר, אָנֹכִי רוּת אֲמָתֶךָ, וּפָרַשְׂתָּ כְנָפֶךָ עַל־אֲמָתְךָ, כִּי גֹאֵל אָתָּה. 9 And he said: 'Who art thou?' And she answered: 'I am Ruth thine handmaid; spread therefore thy skirt over thy handmaid; for thou art a near kinsman.'

2347 אָתְּ 41 Pronoun - second feminine singular l 1) you (second pers. sing. masc.) 859 אַתְּ Gen. 24:23, 47, 60; 39:9; Num. 11:15; Jdg. 9:10, 12; 13:3; Ruth 3:10, 16; 1 Kings 2:15, 22; 14:2, 6; 2 Kings 4:16, 23; 8:1; Neh. 9:6; Job 1:10;

Eccl. 7:22; Cant. 6:4; Isa. 51:9f, 12; Jer. 2:20, 27; 15:6; 48:7; Ezek. 16:45, 48, 52, 58; 22:24; 23:35; 27:3; 28:14; Nah. 3:11; Zech. 9:11 כג וַיֹּאמֶר בַּת־מִי אַתְּ, הַגִּידִי נָא לִי; הֲיֵשׁ בֵּית־
אָבִיךְ מָקוֹם לָנוּ, לָלִין. 23 and said: 'Whose daughter art thou? tell me, I pray thee. Is there room in thy father's house for us to lodge in?'

2348 אֶת 6716 Direct Object Marker | Prep 1) sign of the definite direct object, not translated in English but generally preceding and indicating the accusative

853 אֵת Gen. 1:4, 7, 16, 21f, 25, 27ff; 2:3, 5ff, 10, 15, 22, 24; 3:8, 10, 18, 23f; 4:1f, 11f, 17f, 20, 22, 25f; 5:2ff, 6f, 9f, 12f, 15f, 18f, 21f, 24ff, 29f, 32; 6:2, 6f, 9f, 12ff, 17f; 7:4, 9, 17, 23; 8:1, 6ff, 10, 12f, 21; 9:1, 3, 5f, 9, 11, 13, 15, 23; 10:8, 11, 13, 15, 24, 26; 11:5, 10ff, 31; 12:5, 7, 14, 17; 13:5, 10, 15f; 14:2, 4f, 7, 9, 11f, 14, 16f, 23; 15:7, 10, 14, 18f; 16:3, 10, 16; 17:5, 7, 9, 14f, 19, 21, 23; 18:19, 28; 19:10, 13ff, 19, 21, 25, 27, 29, 32ff; 20:2, 8, 10, 17; 21:1, 3f, 8f, 13, 15ff, 25f, 28, 30; 22:1ff, 6, 9f, 12f, 16f, 21, 23f; 23:5f, 8ff, 13f, 16, 19; 24:1, 5ff, 30, 35f, 48f, 52, 57, 59ff, 64, 67; 25:2f, 5, 11, 19f, 22, 28, 31, 33f; 26:3f, 10f, 18, 24, 34; 27:1, 6, 15, 17, 27, 30, 34, 36, 41f; 28:4ff, 9, 18f; 29:3, 5, 8, 10f, 13, 18, 21ff, 27ff, 33, 35; 30:4, 9, 11, 13, 15, 20ff, 35f, 38, 41; 31:1f, 5ff, 9, 15, 17ff, 23, 25f, 30ff, 34f, 37, 41f, 50, 52; 32:8, 11, 13, 18, 20, 23f, 32f; 33:1f, 5, 11, 18f; 34:3ff, 7, 12ff, 16f, 21, 26, 28, 31; 35:2, 10, 12, 15, 22; 36:2, 4ff, 12, 14, 24, 35; 37:2f, 11f, 14, 16, 23, 26, 28f, 31f; 38:3ff, 20f; 39:2, 5, 7, 19, 21, 23; 40:4, 7, 9, 11, 13, 19ff, 23; 41:8f, 12, 14, 16, 28, 30, 34f, 39, 42, 44f, 48, 51, 56; 42:4, 7ff, 13, 16, 18, 24ff, 30, 32, 34f, 37f; 43:2, 4, 7, 14ff, 21, 23ff, 29, 32; 44:1, 4, 6, 11, 16, 19, 22, 29, 31f, 34; 45:2, 13, 17ff, 24, 27; 46:5f, 18, 20, 25, 30; 47:6f, 9ff, 14, 17, 20, 22f; 48:1, 4, 8, 11, 13ff, 20; 49:30f, 33; 50:2, 5ff, 11, 13f, 25; Exod. 1:8, 11, 13f, 16ff, 21; 2:1, 3, 5ff, 12, 14ff, 19ff, 24f; 3:1, 3, 7, 9ff, 16, 20ff; 4:15, 17, 19ff, 23, 25, 29, 31; 5:1f, 4, 6, 20f, 23; 6:4f, 8, 11, 13, 20, 23, 25ff; 7:2ff, 9f, 12, 16, 20, 25ff; 8:1ff, 11ff, 17f, 22, 25, 28; 9:1, 6f, 10, 12ff, 19ff, 29, 33, 35; 10:1, 4f, 7f, 11ff, 15, 17, 19f, 22ff, 26f; 11:3, 10; 12:8, 13, 17, 23ff, 27f, 31, 34, 36, 39, 50f; 13:3, 5, 10, 17ff; 14:4ff, 8, 10, 12f, 16f, 20f, 26ff, 30f; 15:1, 19f, 22; 16:3, 7f, 12f, 31f, 35; 17:2, 5, 7, 13f; 18:1f, 10, 13, 16, 19f, 22f, 26f; 19:5, 8f, 12, 14, 17, 23; 20:7f, 11f, 18, 24; 21:5ff, 18, 20, 26, 28, 35; 22:4f, 24; 23:9f, 15f, 22, 25ff, 30f, 33; 24:5, 8, 11f, 15; 25:2, 14, 19, 21, 26ff, 37; 26:6, 9, 11, 15, 18, 29f, 33ff; 27:1, 7, 20; 28:1, 3, 5f, 9, 11f, 14, 23f, 28ff, 38, 41; 29:5ff, 10f, 13, 15f, 18ff, 22, 26, 29, 31ff, 39, 44; 30:3, 5, 7f, 12, 15f, 19, 26; 31:13f, 16f; 32:3, 9, 11, 13, 17, 19f, 22, 25, 27, 34f; 33:2, 4, 6f, 10, 12f, 17ff, 23; 34:1, 10f, 13, 16, 18, 23f, 27, 30, 34f; 35:1, 11ff, 16ff, 21, 25f; 36:1, 8, 10, 13, 16, 18, 20, 23, 33ff; 37:1, 5, 8, 10, 13ff, 23, 25f, 28f; 38:1, 3, 6f, 9, 22, 30; 39:1ff, 5ff, 16, 21f, 25ff, 29ff, 35ff, 39ff; 40:2ff, 7ff, 15, 18ff; Lev. 1:2, 5f, 8f, 11, 13ff; 2:2, 8f, 16; 3:2f, 7ff, 13f; 4:4, 6, 8, 12, 15, 21, 23f, 29, 33; 5:6ff, 11f, 15, 21, 23; 6:2ff; 7:2f, 8, 14, 16, 29ff, 33f, 38; 8:2, 6ff, 13ff, 24f, 27, 29ff, 33, 35; 9:7ff, 12, 14ff, 20, 22ff; 10:4, 6, 11f, 17ff; 11:4, 9, 13, 21f, 28, 40, 43f; 13:3f, 13, 15, 17, 30ff, 49ff, 55; 14:5ff, 12f, 16, 19f, 24f, 30f, 36ff, 40ff, 45, 47ff; 15:3, 16, 30f, 33; 16:4, 6f, 9, 11, 13, 15, 20ff, 26ff, 31ff; 17:5ff, 10, 13; 18:4f, 17, 21, 25ff, 30; 19:8f, 12f, 17ff, 23, 25, 29f, 37; 20:3ff, 8ff, 16ff; 21:6, 8ff, 14, 21, 23; 22:2, 9, 14ff, 25, 32; 23:10ff, 14f, 22, 27, 30, 32, 39, 43f; 24:2, 4, 11, 14, 23; 25:3, 11f, 14, 17f, 20f, 27, 37f, 52; 26:2, 5, 7, 9, 15f, 19f, 22, 30ff, 34, 40ff; 27:11, 14f, 18ff, 22f, 34; Num. 1:2, 19, 49f, 53f; 2:33f; 3:1, 6ff, 12, 15, 41f, 45, 50f; 4:2, 7ff, 11ff, 18ff, 22, 25, 30, 32, 34, 46, 49; 5:2f, 7, 10, 14f, 18, 20f, 23ff, 30f; 6:11f, 14, 16ff, 23, 27; 7:1, 3, 5f, 10ff, 19, 89; 8:2ff, 6, 9ff, 18ff, 22, 26; 9:2, 5, 7, 15, 19, 23; 10:2, 7, 21; 11:5, 10ff, 14, 20, 22, 29, 32, 34; 13:2, 16ff,

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ד וַיַּרְא אֱלֹהִים אֶת־הָאוֹר, כִּי־טוֹב; וַיַּבְדֵּל אֱלֹהִים, בֵּין הָאוֹר וּבֵין הַחֹשֶׁךְ. 4 And God saw the light, that it was good; and God divided the light from the darkness.

2349 אֶת־בֵּית־אֵל 1 אֶת־בֵּית־אֵל Direct Object | Noun proper no gender no number no state 1) house (of men) ; 2) house (of God) 1008

בֵּית־אֵל 2 Chr. 13:19; יט וַיִּרְדֹּף אֲבִיָּה, אַחֲרֵי יָרָבְעָם, וַיִּלְכֹּד מִמֶּנּוּ עָרִים, אֶת־בֵּית־אֵל וְאֶת־בְּנוֹתֶיהָ וְאֶת־יְשָׁנָה וְאֶת־בְּנוֹתֶיהָ; וְאֶת־עפרון (עֶפְרַיִן), וּבְנֹתֶיהָ. 19 And Abijah pursued after Jeroboam, and took cities from him, Bethel with the towns thereof, and Jeshanah with the towns thereof, and Ephrain with the towns thereof.

2350 אֶת־ 1 אֶת־מַרְאַיִךְ, אֶת־קוֹלֵךְ Direct Object Marker | Prep
1) with, near, together with ; 1a) with, together with ; 1b) with (of relationship) ; 1c) near (of place); 1d) with (poss.) ; 1e) from...with, from (with other prep) 853 אוֹת, אֵת Song of Solomon 2:14 (the direct object אֶת־ is used only once inSong of Solomon 2:14); יד יוֹנָתִי בְּחַגְוֵי הַסֶּלַע, בְּסֵתֶר הַמַּדְרֵגָה, הַרְאִינִי אֶת־מַרְאַיִךְ, הַשְׁמִיעִנִי אֶת־קוֹלֵךְ: כִּי־קוֹלֵךְ עָרֵב, וּמַרְאֵיךְ נָאוֶה. {ס} 14 O my dove, that art in the clefts of the rock, in the covert of the cliff, let me see thy countenance, let me hear thy voice; for sweet is thy voice, and thy countenance is comely.' {S}

2351 אֶת־ 607 Direct Object Marker | direct object marker 1. אֵת sign, miraculous signs, wonders. 1. sign of the definite direct object. 1. with, near, together with a. with, together with. 2. אֵת, with makk. אֶת־, with suffix אִתִּי; אִתְּךָ, אִתְּכָה אִתָּךְ, אִתָּכָה feminine אִתָּךְ; אִתּוֹ etc. 853 אֵת Gen. 1:1; 2:11, 13; 9:22ff; 13:11; 14:9, 16; 17:8, 11, 25; 18:19; 20:14; 21:5; 22:17; 24:60, 66; 26:4, 8; 27:45; 28:15; 29:13; 30:29; 31:1, 12; 32:23; 34:13; 35:4; 39:22; 41:4, 7, 20, 24f; 42:9, 29; 44:24; 45:27; 49:1; 50:15; Exod. 1:1, 14; 4:15, 28, 30; 6:4, 29; 7:2; 9:25; 10:2, 12; 13:7; 14:24f; 16:5, 9, 23; 18:1, 8, 14; 19:7; 20:1, 7; 23:25, 31; 24:3f, 10; 25:9, 16, 22, 39; 26:33; 27:9; 29:19, 27; 31:6f; 33:12; 34:11, 28, 32, 34; 35:5, 10, 16f, 24, 27; 36:3f; 38:8, 22, 27; 39:39f, 42; 40:3, 6, 13, 21; Lev. 1:8; 2:14; 4:17, 21; 7:3, 30; 8:9, 14, 18, 36; 9:5, 15; 10:11; 11:15; 13:12, 54, 57; 14:11, 31; 19:27; 21:12, 21; 22:15; 25:5, 10, 22, 25; 26:14, 35; 27:23; Num. 1:17; 3:40, 49; 4:5, 27; 5:18, 25, 30; 7:7, 10; 11:5, 12, 24; 15:22f; 16:28, 31, 35; 17:3f; 18:5, 15, 29; 19:9; 20:14; 21:6, 25; 22:2, 4, 6, 17; 23:12; 25:8; 26:10; 31:26; 32:11, 28, 31; 33:4, 52; 35:6, 14; Deut. 1:4, 18f, 35; 3:21; 4:3, 6; 5:11, 27, 31; 6:5; 7:12, 18; 9:7, 25; 10:4, 16; 11:1, 32; 12:11, 28; 13:1; 14:22; 17:9; 18:18, 20; 21:16; 24:9; 25:17; 28:12, 58, 60; 29:1, 8, 15; 30:7; 31:26, 28; Jos. 2:10, 23; 3:3; 5:1; 7:17; 8:1, 26, 32; 9:3, 24; 10:23; 15:19; 21:9, 44; 22:2; 23:3, 6, 15; 24:7, 27, 31; Jdg. 1:15; 2:7; 3:1, 9; 4:23f; 7:22; 8:16; 9:3, 25, 36, 56; 11:21f, 24; 14:6, 8; 16:23; 18:27; Ruth 2:17ff, 21; 3:4, 16; 1 Sam. 2:17, 22; 3:12; 4:4; 5:1; 6:18; 7:16; 8:10, 21; 10:8, 20, 25; 12:7, 20, 24; 13:3, 14; 15:2, 16; 16:3f; 19:7, 18; 22:21; 23:5; 24:11, 19; 25:8, 24, 29, 35; 26:19; 28:2, 8f; 30:18, 23; 31:11; 2 Sam. 3:13, 19, 25; 4:5; 5:7; 6:2; 7:21; 8:7, 9; 11:9, 19f, 22; 12:9, 24; 13:21f, 32; 14:19; 15:16, 34; 16:3; 19:20, 38; 20:3; 21:11, 19; 23:20; 24:2; 1 Kings 2:3, 5, 9, 43f; 5:14, 22; 7:37, 48; 8:14f, 24f, 31, 54f, 63; 9:9; 10:2, 4; 11:10, 14, 20, 31, 35; 16:12; 18:4, 13, 36; 19:1; 20:13, 22; 2 Kings 5:20; 7:12, 16; 8:4f, 12; 9:25; 10:10f, 27, 33; 11:1; 12:19; 15:16; 18:12, 14, 24; 19:4, 11, 16; 20:3, 15; 21:13f, 24; 22:16; 23:4, 18; 25:29; 1 Chr. 4:10; 6:50; 10:11; 11:22; 13:6, 12; 15:12, 15, 17; 17:19; 18:7; 22:18; 2 Chr. 4:19; 6:3f, 15f; 7:18, 22; 9:1, 3; 10:13; 14:13; 21:16f; 25:20; 29:16, 20; 33:8, 25; 34:4, 19, 24, 32f; 36:19; Neh. 2:9; 3:13; 9:32; 13:17f, 27; Est. 2:13, 18; 3:3; 4:7, 9, 12; 6:13; 8:4; 9:19, 21, 23, 27, 29, 31; Job 2:11; 41:26; Psalm 83:13; 98:3; 132:1; 137:7; Eccl. 2:12; 4:3; 5:3; 7:13; Cant. 3:1ff; Isa. 2:20; 3:18; 4:4; 5:5, 24; 7:6, 17; 8:2, 6; 11:15; 21:4; 22:8; 36:9, 22; 37:4, 17; 38:3; 39:4; 41:22; 52:10; 53:6; 63:11; Jer. 1:17; 7:10, 12, 15; 8:7, 23; 16:10; 19:15; 20:2; 23:25; 25:13, 30; 26:2, 8, 10, 12, 15, 22; 30:2, 9; 31:7; 32:14, 23, 42; 34:6; 35:14, 17; 36:2ff, 13, 16, 18, 20, 24, 28, 31f; 38:9f; 41:3, 9, 11, 16; 43:1, 5; 44:2, 4; 51:12, 24, 60f; 52:33; Lam. 2:2; Ezek. 1:11, 23; 2:2, 8; 3:1ff; 5:9; 7:3, 8; 9:8; 11:13, 25; 12:25; 14:9, 22f; 15:4; 17:4; 18:13, 19; 21:25; 22:2; 23:21f, 36; 27:5; 33:5; 34:23; 36:27; 42:18; 43:21; 44:5; Daniel 1:13, 15; 8:19; 9:13;

10:14; 11:2; Amos 3:2; 5:26; 8:11; Obad. 1:17, 20; Mic. 4:14; 6:1; Zeph. 1:18; 2:11; Hag. 2:17;
Zech. 8:9; 11:14; 12:10; Mal. 2:4; 3:10, 23 א בְּרֵאשִׁית, בָּרָא אֱלֹהִים, אֵת הַשָּׁמַיִם, וְאֵת
הָאָרֶץ. 1 In the beginning God created the heaven and the earth.

2352 אֲתָא 2 Verb - Qal Perfect - third person masculine singular 1)
to come, arrive ; 1a) (P'al) to come ; 1b) (Aphel) to bring ; 1c) (Hophal) to be brought; 2)
used in the NT in the phrase |maranatha| -|Lord come| 858 אֲתָה Ezr. 5:3,
16 ג בֵּהּ־זִמְנָא אֲתָה עֲלֵיהוֹן תַּתְּנַי פַּחַת עֲבַר־נַהֲרָה, וּשְׁתַר בּוֹזְנַי--וּכְנָוָתְהוֹן; וְכֵן, אָמְרִין לְהֹם--
מַן־שָׂם לְכֹם טְעֵם בַּיְתָא דְנָה לִבְּנֵא, וְאֻשַּׁרְנָא דְנָה לְשַׁכְלָלָה. {ס} 3 At the same time came
to them Tattenai, the governor beyond the River, and Shethar-bozenai, and their companions,
and said thus unto them: 'Who gave you a decree to build this house, and to finish this
structure?' {S}

2353 אֶתְאַפָּק 1 Verb - Hithpael Imperfect - first person common singular
1) to hold, be strong, restrain, hold back ; 1a) (Hithpael) ; 1a1) to restrain oneself, refrain ;
1a2) to force, compel oneself 662 אָפַק Isa. 42:14 יד הֶחֱשֵׁיתִי,
מֵעוֹלָם--אַחֲרִישׁ, אֶתְאַפָּק; כַּיּוֹלֵדָה אֶפְעֶה, אֶשֹּׁם וְאֶשְׁאַף יָחַד. 14 I have long time held My
peace, I have been still, and refrained Myself; now will I cry like a travailing woman, gasping
and panting at once.

2354 אֶתְבּוֹנָן 4 Verb - Hithpael Imperfect - first person common singular
1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand,
know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to
have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet,
have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give
understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider
diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995 בִּין
Job 32:12; Psalm 119:95, 100, 104; יב וְעָדֵיכֶם, אֶתְבּוֹנָן: וְהִנֵּה אֵין לְאִיּוֹב מוֹכִיחַ--עוֹנֶה
אֲמָרָיו מִכֶּם. 12 Yea, I attended unto you, and, behold, there was none that convinced
Job, or that answered his words, among you.

2355 אֶתְבּוֹנֵן 2 Verb - Hithpael Imperfect - first person common singular
1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand,
know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to
have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet,
have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give
understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider
diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995 בִּין
Job 23:15; 31:1 טו עַל-כֵּן, מִפָּנָיו אֶבָּהֵל; אֶתְבּוֹנֵן, וְאֶפְחַד מִמֶּנּוּ. 15 Therefore am I
affrighted at His presence; when I consider, I am afraid of Him.

2356 אֶתְבַּעַל 1 בַּת־אֶתְבַּעַל Noun proper - masculine singular
Ethbaal = |with Baal|; 1) king ofSidon, father of Jezebel 856 אֶתְבַּ֫עַל 1
Kings 16:31 לא וַיְהִי הֲנָקֵל לֶכְתּוֹ, בְּחַטֹּאות יָרָבְעָם בֶּן־נְבָט; וַיִּקַּח אִשָּׁה אֶת־אִיזֶבֶל, בַּת־אֶתְבַּעַל
מֶלֶךְ צִידֹנִים, וַיֵּלֶךְ וַיַּעֲבֹד אֶת־הַבַּעַל, וַיִּשְׁתַּחוּ לוֹ. 31 And it came to pass, as if it had been
a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife

Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.

2357 אִתְגְּזֶרֶת 1 Verb - Hithpael Perfect - third person feminine singular 1) to cut, determine ; 1a) (P'al) determiner (participle) ; 1b) (Ithp'al) to be cut out 1505 גְּזַר Dan. 2:45 מה כָּל־קֳבֵל דִּי־חֲזַיְתָ דִּי מִטּוּרָא אִתְגְּזֶרֶת אֶבֶן דִּי־לָא בִידַיִן, וְהַדֶּקֶת פַּרְזְלָא נְחָשָׁא חַסְפָּא כַּסְפָּא וְדַהֲבָא--אֱלָהּ רַב הוֹדַע לְמַלְכָּא, מָה דִּי לֶהֱוֵא אַחֲרֵי דְנָה; וְיַצִּיב חֶלְמָא, וּמְהֵימַן פִּשְׁרֵהּ. {פ} 45 Forasmuch as thou sawest that a stone was cut out of the mountain without hands, and that it broke in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter; and the dream is certain, and the interpretation thereof sure.' {P}

2358 אָתָה 1 Verb - Qal Perfect - third person masculine singular 1) to come, arrive ; 1a) (Qal) to come (of men, time, beasts, calamity); 1b) (Hiphil) to bring 857 אָתָה Isa. 21:12 יב אָמַר שֹׁמֵר, אָתָה בֹקֶר וְגַם־לָיְלָה; אִם־תִּבְעָיוּן בְּעָיוּ, שֻׁבוּ אֵתָיוּ. {פ} 12 The watchman said: 'The morning cometh, and also the night--if ye will inquire, inquire ye; return, come.' {P}

2359 אַתָּה 52 Pro- second person masculine singular 1) you (second pers. sing. masc.) 859 אַתְּ Gen. 3:11; 4:11; 27:32; 29:14; Num. 27:13; Deut. 9:6; Jdg. 11:2; Ruth 3:9; 1 Sam. 15:17; 29:6; 30:13; 2 Sam. 1:8, 13; 16:8; 19:14; 1 Kings 2:9, 26; 17:24; 20:14; 21:19; Neh. 9:8, 31; Job 8:6; 17:14; Psalm 5:5; 16:2; 22:11; 31:4, 15; 56:9; 71:3; 89:18, 27; 93:2; 119:114; 139:8; 140:7; Prov. 22:19; 23:2; 24:24; 26:4; Isa. 43:1; 44:17, 21; 48:4; 49:3; 51:16; 64:7; Jer. 3:4; 17:14; Dan. 9:23; Jon. 1:8 יא וַיֹּאמֶר--מִי הִגִּיד לְךָ, כִּי עֵירֹם אָתָּה; הֲמִן־הָעֵץ, אֲשֶׁר צִוִּיתִיךָ לְבִלְתִּי אֲכָל־מִמֶּנּוּ--אָכָלְתָּ. 11 And He said: 'Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?'

2360 אָתֵה 1 Verb - Qal Participle - masculine singular 1) to come, arrive ; 1a) (P'al) to come ; 1b) (Aphel) to bring ; 1c) (Hophal) to be brought; 2) used in the NT in the phrase |maranatha| -|Lord come| 858 אֲתָה Dan. 7:13 יג חָזֵה הֲוֵית, בְּחֶזְוֵי לֵילְיָא, וַאֲרוּ עִם־עֲנָנֵי שְׁמַיָּא, כְּבַר אֱנָשׁ אָתֵה הֲוָא; וְעַד־עַתִּיק יוֹמַיָּא מְטָה, וּקְדָמוֹהִי הַקְרְבוּהִי. 13 I saw in the night visions, and, behold, there came with the clouds of heaven one like unto a son of man, and he came even to the Ancient of days, and he was brought near before Him.

2361 אַתָּה 484 Pro- second person masculine singular 1) you (second pers. sing. masc.) 859 אַתְּ Gen. 3:14, 19; 6:18; 7:1; 8:16; 13:14f; 16:13; 17:9; 20:7; 21:22, 26; 22:12; 23:6, 13; 24:44; 26:29; 27:18, 24; 28:13; 29:15; 30:26, 29; 31:43, 52; 32:18; 41:40; 43:8; 45:10f; 49:3, 8; Exod. 2:14; 3:5, 18; 4:25; 7:2, 27; 9:2; 10:4, 25; 11:8; 18:14, 17ff; 19:23f; 20:10, 19; 24:1; 25:40; 32:22; 33:1, 3, 12; 34:10, 12; Lev. 10:9, 14; Num. 1:3; 11:17, 29; 14:14; 16:11, 16; 18:1; 20:8, 14; 22:34; 31:26; Deut. 1:37; 2:18; 3:21, 24; 4:33, 35; 5:14, 27; 6:2; 7:1, 6, 19; 9:1f, 5; 11:10, 29; 12:18, 29; 13:7; 14:2, 21, 26; 15:20; 16:11, 14; 18:9, 14; 23:21; 24:11; 26:11; 28:3, 6, 16, 19, 21, 36, 52, 63f; 30:2, 16, 18f; 31:7, 23; 32:50; Jos. 1:2, 6; 5:13, 15; 7:10; 9:7; 13:1; 14:6, 12; 17:15, 17; Jdg. 4:9, 22; 7:10; 8:21f; 9:14, 32, 36; 10:15; 11:25; 12:5; 14:3; 15:18; 18:3; Ruth 4:6; 1 Sam. 8:5; 15:13, 17; 16:1; 17:33, 43, 45, 56, 58; 19:3, 11; 20:8, 30f; 21:2; 22:13, 16, 18, 23; 24:15, 18; 26:14f, 25; 28:1f, 9, 19, 22; 29:6, 9; 30:13; 2 Sam. 3:25; 5:2; 7:27ff; 9:10; 11:10; 12:7, 12; 13:4; 15:2, 19, 27; 17:3, 6, 8; 18:20, 22; 19:15, 30, 34; 20:6, 9, 19; 22:29; 1 Kings 1:13, 17, 24, 42; 2:5, 44; 3:6f; 5:17, 20; 6:12; 8:19, 39, 43, 53; 11:22; 18:9, 11, 14, 18, 36f; 20:40; 21:6f; 2 Kings 1:6; 6:22; 14:10; 19:10f, 15, 19; 20:1; 1 Chr. 11:2; 17:4, 25ff; 28:3; 29:10, 17; 2 Chr. 1:8f; 6:9, 30, 41; 14:10; 20:6f; 25:8, 19; 35:21; Ezr. 9:13, 15; Neh. 2:4; 5:12; 6:6, 8; 9:6f; Est. 3:3; Job 8:5; 11:13, 16; 15:4; 33:33; 34:32f; Psalm 2:7; 4:9; 5:13; 10:14; 12:8; 16:5; 18:28f; 22:10; 23:4; 25:5, 7; 31:5; 32:7; 38:16; 39:10; 40:6, 10, 12, 18; 43:2; 44:3, 5; 60:12; 61:6; 62:13; 63:2; 65:4; 68:10; 69:6, 20, 27; 70:6; 71:5f; 74:13ff; 76:5, 8; 77:15; 82:8; 83:19; 85:7; 86:2, 5, 10, 17; 89:10ff; 90:1f; 91:9; 97:9; 99:4, 8; 102:14; 109:27; 110:4; 118:28; 119:4, 12, 68, 102, 137, 151; 132:8; 139:2, 13; 142:6; 143:10; Prov. 23:14, 19; 25:22; Eccl. 9:9f; Isa. 7:3, 16; 14:10; 25:1; 37:10f, 16, 20; 38:1; 41:9; 43:26; 44:21; 45:15; 63:16; 64:4; Jer. 1:11, 13; 2:27; 3:22; 5:17; 10:6; 12:1f, 5; 14:22; 15:15; 17:16f; 20:6; 22:2, 6, 15, 25; 24:3; 27:13; 28:16; 29:25; 31:18; 32:3, 17; 36:6, 19, 29; 37:13; 38:17, 21; 39:17; 40:16; 43:2; 46:28; 51:20, 62; Lam. 1:21; 3:42; 5:19; Ezek. 2:6; 3:5; 4:9; 8:6; 9:8; 11:13; 12:2, 9; 21:12; 24:19; 28:3, 12, 15; 37:3; 38:7, 9, 13, 15; 39:4; 40:4; 43:10; Hos. 2:25; 4:6, 15; Amos 7:8, 16; 8:2; Obad. 1:2, 11, 13; Jon. 1:14; 4:2, 10; Mic. 6:14f; Hab. 1:12; 2:8, 16; Zech. 1:12; 2:6; 3:7f; 4:2, 7; 5:2; 6:10; Mal. 2:14 יד וַיֹּאמֶר יְהוָה אֱלֹהִים אֶל־הַנָּחָשׁ, כִּי עָשִׂיתָ זֹּאת, אָרוּר אַתָּה מִכָּל־הַבְּהֵמָה, וּמִכֹּל חַיַּת הַשָּׂדֶה; עַל־גְּחֹנְךָ תֵלֵךְ, וְעָפָר תֹּאכַל כָּל־יְמֵי חַיֶּיךָ. 14 And the LORD God said unto the serpent: 'Because thou hast done this, cursed art thou from among all cattle, and from among all beasts of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life.

2362 אֲתָה 1 דִּי־אֲתָה Verb - Qal Perfect - third person masculine singular 1) to come, arrive ; 1a) (P'al) to come ; 1b) (Aphel) to bring ; 1c) (Hophal) to be brought; 2) used in the NT in the phrase |maranatha| -|Lord come| 858 אָתָה Dan. 7:22 כב עַד דִּי־אֲתָה, עַתִּיק יוֹמַיָּא, וְדִינָא יְהִב, לְקַדִּישֵׁי עֶלְיוֹנִין; וְזִמְנָא מְטָה, וּמַלְכוּתָא הֶחֱסִנוּ קַדִּישִׁין. 22 until the Ancient of days came, and judgment was given for the saints of the Most High; and the time came, and the saints possessed the kingdom.

2363 אִתָּהּ 6 Preposition | third person feminine singular 1) with, near, together with ; 1a) with, together with ; 1b) with (of relationship) ; 1c) near (of place); 1d) with (poss.) ; 1e) from...with, from (with other prep) 854 אוֹת Gen. 27:15; Jos. 6:17; Ruth 1:18; 2 Sam. 3:16; 2 Kings 11:3; Isa. 66:10 טו וַתִּקַּח רִבְקָה אֶת־בִּגְדֵי עֵשָׂו בְּנָהּ הַגָּדֹל, הַחֲמֻדֹת, אֲשֶׁר אִתָּהּ, בַּבָּיִת; וַתַּלְבֵּשׁ אֶת־יַעֲקֹב, בְּנָהּ הַקָּטָן. 15 And Rebekah took the choicest garments of Esau her elder son, which were with her in the house, and put them upon Jacob her younger son.

2364 אֹתָהּ 116 Direct Object Marker | third person feminine singular / cf 854 Prep | third person feminine singular 1) sign of the definite direct object, not translated in English but generally preceding and indicating the accusative 853 אֵת Gen. 6:14f; 8:9; 12:15, 19; 16:3; 17:16; 24:14, 47; 26:33; 28:18; 29:19f, 23; 30:9; 34:2, 8, 21; 38:8; 41:42; 47:26; 48:17; Exod. 6:8; 10:11; 25:39; 26:31f; 27:5; 30:35; 36:2f, 5, 7, 35; 37:24; 39:43; Lev. 1:6, 16; 2:6; 4:33; 6:7, 10, 15, 19, 22; 7:9; 10:13, 18; 11:3; 13:25; 14:6; 15:18, 24; 17:10; 18:28; 20:16, 24; 24:5; 27:12; Num. 4:10; 5:13, 16, 19, 25; 13:30, 32; 14:7;

15:20; 19:3, 8; 26:59; 27:11, 13; 30:6, 12; 33:53; 34:13; Deut. 1:24; 11:12, 31; 13:16; 14:6;
30:12f; Jos. 8:24; 18:5; 1 Sam. 9:23; 15:9; 18:17; 20:9; 21:10; 30:1; 2 Sam. 13:14; 1 Kings 1:3;
22:3; 2 Kings 4:25; 11:15; 19:25; 23:6; Eccl. 9:14; Isa. 1:7; 9:6; 19:17; Jer. 32:23; Ezek. 21:16;
Amos 9:8; Zech. 5:8 יד עֲשֵׂה לְךָ תֵּבַת עֲצֵי־גֹפֶר, קִנִּים תַּעֲשֶׂה אֶת־הַתֵּבָה; וְכָפַרְתָּ אֹתָהּ מִבַּיִת
וּמִחוּץ, בַּכֹּפֶר. 14 Make thee an ark of gopher wood; with rooms shalt thou make the ark,
and shalt pitch it within and without with pitch.

2365 אֶתְהַלֵּךְ 3 Verb - Hithpael Imperfect - first person common singular
1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ;
1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c)
(Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away,
carry, cause to walk 1980 הָלַךְ Psalm 43:2; 101:2; 116:9 ב כִּי-אַתָּה,
אֱלֹהֵי מָעוּזִּי--לָמָה זְנַחְתָּנִי: לָמָּה-קֹדֵר אֶתְהַלֵּךְ, בְּלַחַץ אוֹיֵב. 2 For Thou art the God of my
strength; why hast Thou cast me off? {N} Why go I mourning under the oppression of the
enemy?

2366 אֶתְהֶם 5 Direct Object Marker | third masculine plural 1)
sign of the definite direct object, not translated in English but generally preceding and
indicating the accusative 853 אֵת Gen. 32:1; Exod. 18:20; Num. 21:3; 1 Chr.
6:50; Ezek. 34:12 א וַיַּשְׁכֵּם לָבָן בַּבֹּקֶר, וַיְנַשֵּׁק לְבָנָיו וְלִבְנוֹתָיו--וַיְבָרֶךְ אֶתְהֶם; וַיֵּלֶךְ וַיָּשָׁב
לָבָן, לִמְקֹמוֹ. 1 And early in the morning Laban rose up, and kissed his sons and his
daughters, and blessed them. And Laban departed, and returned unto his place.

2367 אֶתְהֶן 12 Direct Object Marker | third feminine plural 1) sign
of the definite direct object, not translated in English but generally preceding and indicating
the accusative 853 אֵת Gen. 19:8; Exod. 20:25; Lev. 14:40; Num. 32:41;
35:7; Jos. 21:9; Jdg. 11:13; Jer. 23:3; Ezek. 16:50, 61; 23:46; 34:23 ח הִנֵּה־נָא לִי שְׁתֵּי
בָנוֹת, אֲשֶׁר לֹא־יָדְעוּ אִישׁ--אוֹצִיאָה־נָּא אֶתְהֶן אֲלֵיכֶם, וַעֲשׂוּ לָהֶן כַּטּוֹב בְּעֵינֵיכֶם; רַק לָאֲנָשִׁים הָאֵל, אַל־
תַּעֲשׂוּ דָבָר, כִּי־עַל־כֵּן בָּאוּ, בְּצֵל קֹרָתִי. 8 Behold now, I have two daughters that have not
known man; let me, I pray you, bring them out unto you, and do ye to them as is good in your
eyes; only unto these men do nothing; forasmuch as they are come under the shadow of my
roof.'

2368 אֶתְוַדָּע 1 Verb - Hithpael Imperfect - first person common singular
1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ;
1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to
know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2)
to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be
skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or
become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be
instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to
be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known,
declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal
oneself 3045 יָדַע Num. 12:6 ו וַיֹּאמֶר, שִׁמְעוּ-נָא דְבָרָי; אִם-יִהְיֶה,
נְבִיאֲכֶם--יְהוָה בַּמַּרְאָה אֵלָיו אֶתְוַדָּע, בַּחֲלוֹם אֲדַבֶּר-בּוֹ. 6 And He said: 'Hear now My words:

if there be a prophet among you, I the LORD do make Myself known unto him in a vision, I do speak with him in a dream.
2369 אַתּוּן־ 7 לְגוֹא־אַתּוּן־נוּרָא Noun - masculine singular construct
1) furnace 861 אַתּוּן Dan. 3:6, 11, 15, 17, 21, 23, 26 ו וּמַן־דִּי־לָא
יִפֵּל, וְיִסְגֻּד--בַּהּ־שַׁעֲתָא יִתְרְמֵא, לְגוֹא־אַתּוּן נוּרָא יָקִדְתָּא. 6 and whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.'
2370 אֲתוֹ 1 Verb - Qal Perfect - third person masculine plural 1) to come, arrive ; 1a) (P'al) to come ; 1b) (Aphel) to bring ; 1c) (Hophal) to be brought; 2) used in the NT in the phrase |maranatha| -|Lord come| 858 אָתָה Ezr. 4:12 יב יְדִיעַ, לֶהֱוֵא לְמַלְכָּא, דִּי יְהוּדָיֵא דִּי סְלִקוּ מִן־לְוָתָךְ, עֲלֶינָא אֲתוֹ לִירוּשְׁלֶם; קִרְיְתָא
מָרָדְתָּא וּבִאישְׁתָּא, בָּנַיִן, ושורי אשכללו (וְשׁוּרַיָּא שַׁכְלִלוּ), וְאֻשַּׁיָּא יַחִיטוּ. 12 be it known unto the king, that the Jews that came up from thee are come to us unto Jerusalem; they are building the rebellious and the bad city, and have finished the walls, and are digging out the foundations.
2371 אִתּוֹ 153 Preposition | third person masculine singular 1) to come, arrive ; 1a) (P'al) to come ; 1b) (Aphel) to bring ; 1c) (Hophal) to be brought; 2) used in the NT in the phrase |maranatha| -|Lord come| 858 אָתָה Gen. 7:7, 23; 8:1, 18; 9:8; 12:4; 14:5, 17; 17:3, 19, 22f, 27; 22:3; 24:32; 32:8; 34:6; 35:13ff; 39:3, 6, 23; 40:7; 43:32; 44:9f; 45:1, 15; 46:6f; 50:7, 14; Exod. 28:1, 41; 29:21; 31:6, 18; 34:29, 32, 34f; 35:23f; Lev. 5:23; 8:2, 30; Num. 7:89; 22:40; 23:17; 27:21; Deut. 31:16; Jos. 8:11; 10:24; 22:30; Jdg. 1:3; 4:13; 7:1, 19; 8:1, 4; 9:33, 35, 48; 14:11; 19:4; 1 Sam. 6:15; 14:17, 20; 22:6; 30:4, 9, 21; 2 Sam. 1:11; 3:20, 23, 27, 31; 6:2; 13:27; 15:14, 22, 24, 30; 16:14f; 17:2, 10, 12, 16, 22, 29; 18:1; 19:18; 24:2; 1 Kings 1:41, 44; 8:5; 9:25; 11:17; 12:8, 10; 13:19; 20:1; 2 Kings 6:32; 15:19; 23:2; 25:6, 25, 28; 1 Chr. 29:8; 2 Chr. 10:8, 10; 29:29; Est. 2:20; 3:1; Job 2:13; Prov. 16:7; Isa. 40:10; 62:11; Jer. 23:28; 26:22; 39:5; 40:5ff; 41:1ff, 7, 11, 13, 16; 42:8; 52:9, 32; Ezek. 17:13, 16, 20; 30:11; 31:17; 38:22; 47:23; Mal. 2:5 ז וַיָּבֹא נֹחַ, וּבָנָיו וְאִשְׁתּוֹ וּנְשֵׁי־בָנָיו אִתּוֹ--אֶל־
הַתֵּבָה: מִפְּנֵי, מֵי הַמַּבּוּל. 7 And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.
2372 אֵתוֹ 1 וְאֶת־אֵתוֹ Noun - masculine singular construct | third person masculine singular 1) ploughshare 855 אֵתִים 1 Sam. 13:20
כ וַיֵּרְדוּ כָל־יִשְׂרָאֵל, הַפְּלִשְׁתִּים--לִלְטוֹשׁ אִישׁ אֶת־מַחֲרַשְׁתּוֹ וְאֶת־אֵתוֹ, וְאֶת־קַרְדֻּמּוֹ, וְאֵת, מַחֲרֵשָׁתוֹ.
20 but all the Israelites went down to the Philistines, to sharpen every man his plowshare, and his coulter, and his axe, and his mattock.
2373 אֹתוֹ 440 Direct Object Marker| third person masculine singular homonym 1/ Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) sign of the definite direct object, not translated in English but generally preceding and indicating the accusative 853 אֵת Gen. 1:27; 2:3; 4:15; 5:1, 24; 6:22; 7:16; 12:20; 15:5; 17:20; 18:7; 21:2, 4; 22:9; 25:9; 26:14; 28:1, 6; 31:23; 32:12, 20, 30; 35:9, 29; 37:4f, 8f, 18, 22, 24, 35f; 38:5, 10; 39:4f, 20; 40:8; 41:15, 42f; 42:24, 37; 43:21; 45:3, 27; 46:5; 47:21; 50:3, 13, 15, 26; Exod. 1:12, 16; 2:2; 9:10; 12:6f, 11, 14, 44, 47; 16:21, 24, 33; 22:22, 30; 25:11, 24; 27:2, 7f, 21; 28:15, 37; 29:7, 26, 36f; 30:1, 3f, 6, 16, 18, 25;

31:3; 32:4; 34:4; 35:21, 31; 37:11, 26f; 38:2, 7; 40:9, 11, 13, 16; Lev. 1:3, 11f, 17; 3:5, 7f, 13; 4:5, 12, 14, 21, 24; 5:16, 24; 6:13; 7:18, 30; 8:4, 7, 12, 31; 13:3, 6, 22, 25, 27, 30, 34, 43, 56; 14:12, 46; 16:10, 15, 32; 17:9; 19:33; 20:3ff, 14; 22:23, 28; 23:41; 24:3, 11, 14, 23; 25:28, 30; 27:8, 10, 14, 19, 26; Num. 1:51; 3:6, 42; 4:8, 11; 6:13; 7:1, 10, 84, 88; 9:3, 11f; 10:29; 11:8; 15:33ff, 39; 17:26; 18:10f, 31; 21:8, 34f; 22:11, 20, 35, 38; 23:12, 26; 24:13; 27:19, 22; 31:54; 35:25, 27; Deut. 1:3, 38; 2:33; 3:2; 8:6; 9:21; 10:12, 20; 13:1; 15:18; 19:12; 20:20; 21:18f, 22; 22:2, 18f; 31:21, 26; 34:6; Jos. 3:3; 4:14; 7:15, 25; 8:23; 9:12; 13:21; 14:7; 18:20; 19:14; 20:4; 24:14, 30, 33; Jdg. 1:6; 16:24, 31; 1 Sam. 1:23; 2:28; 5:2f, 9; 6:3, 8, 21; 7:1; 9:13; 12:14, 24; 14:35; 16:13; 17:38, 57; 18:3; 19:15; 20:17, 31; 21:15; 23:7, 23; 24:6; 30:11; 2 Sam. 2:5; 3:11, 26; 6:17; 13:28; 14:6, 29; 15:25; 17:2, 13; 18:17; 20:21; 22:1; 24:10; 1 Kings 1:33f, 38, 44f; 5:15; 7:23f; 11:28f, 34; 12:1, 20; 13:31; 14:13, 18, 22; 15:8; 16:7; 18:21; 20:16, 41; 21:25; 22:14; 2 Kings 1:10, 12; 5:3; 6:32; 7:20; 9:2, 27f; 10:16, 35; 11:2, 12; 12:10, 22; 14:20f; 15:7; 16:14, 17; 17:36; 18:36; 21:26; 22:5; 23:29f; 24:12; 25:5f; 1 Chr. 16:1; 2 Chr. 4:2f; 10:1; 13:11, 23; 18:13; 22:11; 23:11; 24:25; 25:28; 26:1, 23; 27:9; 34:10; Est. 9:17f, 25; Job 42:11; Psalm 56:1; 67:8; 101:5; Isa. 8:13; 20:1; 29:11; 36:21; Jer. 20:2; 22:12; 25:12, 15; 26:8, 24; 27:7f, 12; 29:26; 32:5; 37:4, 15; 38:6, 13, 27; 39:5, 7, 14; 40:1; 41:2, 9, 12; 44:20; 52:9; Ezek. 12:13, 23; 13:10, 15; 17:13, 16; 31:16; 33:2; 36:29; 39:15; 43:26; 46:13; Joel 2:19; Mic. 6:5; Hag. 2:3; Zech. 11:10, 13; 13:9; Mal. 3:17 כז וַיִּבְרָא אֱלֹהִים אֶת־הָאָדָם בְּצַלְמוֹ, בְּצֶלֶם אֱלֹהִים בָּרָא אֹתוֹ: זָכָר וּנְקֵבָה, בָּרָא אֹתָם. 27 And God created man in His own image, in the image of God created He him; male and female created He them.

2374 אָתוֹהִי 1 Noun - masculine plural construct | third person masculine singular 1) sign, miraculous signs, wonders 852 אָתִין Dan. 3:33

לג אָתוֹהִי כְּמָה רַבְרְבִין, וְתִמְהוֹהִי כְּמָה תַקִּיפִין; מַלְכוּתֵהּ מַלְכוּת עָלַם, וְשָׁלְטָנֵהּ עִם־דָּר וְדָר.

33 How great are His signs! and how mighty are His wonders! His kingdom is an everlasting kingdom, and His dominion is from generation to generation.

2375 אֲתֹונוֹת 2 Noun - feminine plural 1) she-ass, she-donkey 860 אָתוֹן Job 1:3; 42:12 ג וַיְהִי מִקְנֵהוּ שִׁבְעַת אַלְפֵי־צֹאן וּשְׁלֹשֶׁת אַלְפֵי גְמַלִּים, וַחֲמֵשׁ מֵאוֹת צֶמֶד־בָּקָר וַחֲמֵשׁ מֵאוֹת אֲתוֹנוֹת, וַעֲבֻדָּה, רַבָּה מְאֹד; וַיְהִי הָאִישׁ הַהוּא, גָּדוֹל מִכָּל־בְּנֵי־קֶדֶם. 3 His possessions also were seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she-asses, and a very great household; so that this man was the greatest of all the children of the east.

2376 אֶתּוֹשׁ 3 Verb - Qal Imperfect - first person common singular 1) to pull up, expel, root out, pluck up ; 1a) (Qal) to pull or pluck up ; 1b) (Niphal) to be plucked up ; 1c) (Hophal) to be plucked up 5428 נָתַשׁ Jer. 12:14; 24:6; 42:10 יד כֹּה אָמַר יְהוָה, עַל־כָּל־שְׁכֵנַי הָרָעִים, הַנֹּגְעִים בַּנַּחֲלָה, אֲשֶׁר־הִנְחַלְתִּי אֶת־עַמִּי אֶת־יִשְׂרָאֵל: הִנְנִי נֹתְשָׁם מֵעַל אַדְמָתָם, וְאֶת־בֵּית יְהוּדָה אֶתּוֹשׁ מִתּוֹכָם. 14 Thus saith the LORD: As for all Mine evil neighbours, that touch the inheritance which I have caused My people Israel to inherit, behold, I will pluck them up from off their land, and will pluck up the house of Judah from among them.

2377 אתות 4 Noun - common plural 1) sign, signal ; 1a) a distinguishing mark ; 1b) banner ; 1c) remembrance ; 1d) miraculous sign ; 1e) omen ; 1f)

warning ; 2) token, ensign, standard, miracle, proof 226 אוֹת Psalm 74:4; 135:9; Isa. 44:25; Jer. 32:20 ד שָׁאֲגוּ צֹרְרֶיךָ, בְּקֶרֶב מוֹעֲדֶךָ; שָׂמוּ אוֹתֹתָם אֹתוֹת. 4
Thine adversaries have roared in the midst of Thy meeting-place; they have set up their own signs for signs.

2378 אֹתוֹתָיו 2 Noun - common plural construct | third person masculine singular 1) sign, signal ; 1a) a distinguishing mark ; 1b) banner ; 1c) remembrance ; 1d) miraculous sign ; 1e) omen ; 1f) warning ; 2) token, ensign, standard, miracle, proof 226 אוֹת Psalm 78:43; 105:27 מג אֲשֶׁר-שָׂם בְּמִצְרַיִם, אֹתוֹתָיו; וּמוֹפְתָיו, בִּשְׂדֵה-צֹעַן. 43 How He set His signs in Egypt, and His wonders in the field of Zoan;

2379 אֶתְחַבַּר 1 Verb - Hithpael Perfect - third person masculine singular 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer ; 1a) (Qal) ; 1a1) to unite, be joined ; 1a2) to tie magic charms, charm ; 1b) (Piel) ; 1b1) to unite with, make an ally of ; 1b2) to unite, join, ally ; 1c) (Pual) ; 1c1) to be allied with, be united ; 1c2) to be joined together ; 1d) (Hiphil) to join together, pile up (words) ; 1e) (Hithpael) to join oneself to, make an alliance, league together 2266 חָבַר 2 Chr. 20:35 לה וְאַחֲרֵי־כֵן, אֶתְחַבַּר יְהוֹשָׁפָט מֶלֶךְ־יְהוּדָה, עִם, אֲחַזְיָה מֶלֶךְ־יִשְׂרָאֵל; הוּא, הִרְשִׁיעַ לַעֲשׂוֹת. 35 And after this did Jehoshaphat king of Judah join himself with Ahaziah king of Israel; the same did very wickedly;

2380 אֶתְחַנָּן 3 Verb - Hithpael Imperfect - first person common singular 1) to be gracious, show favour, pity ; 1a) (Qal) to show favour, be gracious ; 1b) (Niphal) to be pitied ; 1c) (Piel) to make gracious, make favourable, be gracious ; 1d) (Poel) to direct favour to, have mercy on ; 1e) (Hophal) to be shown favour, be shown consideration ; 1f) (Hithpael) to seek favour, implore favour ; 2) to be loathsome 2603 חָנַן Job 9:15; Psalm 30:9; 142:2 טו אֲשֶׁר אִם-צָדַקְתִּי, לֹא אֶעֱנֶה; לִמְשֹׁפְטִי, אֶתְחַנָּן. 15
Whom, though I were righteous, yet would I not answer; I would make supplication to Him that contendeth with me.

2381 אֶתְחַנֶּן 1 אֶתְחַנֶּן־לוֹ Verb - Hithpael Imperfect - first person common singular 1) to be gracious, show favour, pity ; 1a) (Qal) to show favour, be gracious ; 1b) (Niphal) to be pitied ; 1c) (Piel) to make gracious, make favourable, be gracious ; 1d) (Poel) to direct favour to, have mercy on ; 1e) (Hophal) to be shown favour, be shown consideration ; 1f) (Hithpael) to seek favour, implore favour ; 2) to be loathsome 2603 חָנַן Job 19:16 טז לְעַבְדִּי קָרָאתִי, וְלֹא יַעֲנֶה; בְּמוֹ־פִי, אֶתְחַנֶּן־לוֹ.
16 I call unto my servant, and he giveth me no answer, though I entreat him with my mouth.

2382 אָתִּי 1 אָתְּqere אָתִּי ;kethib pronoun independent second person feminine singular kethib 1) you (second pers. sing. masc.) 859 אַתְּ Ezek. 36:13 יג וְהוֹצֵאתִים מִן־הָעַמִּים, וְקִבַּצְתִּים מִן־הָאֲרָצוֹת, וַהֲבִיאוֹתִים, אֶל־אַדְמָתָם; וּרְעִיתִים, אֶל־הָרֵי יִשְׂרָאֵל, בָּאֲפִיקִים, וּבְכֹל מוֹשְׁבֵי הָאָרֶץ. 13 And I will bring them out from the peoples, and gather them from the countries, and will bring them into their own land; and I will feed them upon the mountains of Israel, by the streams, and in all the habitable places of the country.

2383 אַתִּי 4 כִּי־אַתִּיkethib אַתְּ ;qere Pro-N | pronoun independent
second person feminine singular kethib f s 2 / 2fs 1) you (second pers. sing. masc.)
859 אַתְּ 1 Kings 14:2; 2 Kings 4:16, 23; 8:1 ב וַיֹּאמֶר יָרָבְעָם לְאִשְׁתּוֹ, קוּמִי נָא
וְהִשְׁתַּנִּית, וְלֹא יֵדְעוּ, כִּי־אתי (אַתְּ) אֵשֶׁת יָרָבְעָם; וְהָלַכְתְּ שִׁלֹה, הִנֵּה־שָׁם אֲחִיָּה הַנָּבִיא־־הוּא־דִבֶּר עָלַי
לְמֶלֶךְ, עַל־הָעָם הַזֶּה. 2 And Jeroboam said to his wife: 'Arise, I pray thee, and disguise
thyself, that thou be not known to be the wife of Jeroboam; and get thee to Shiloh; behold,
there is Ahijah the prophet, who spoke concerning me that I should be king over this people.

2384 אִתַּי 8 אֶל־אִתַּי Noun proper - masculine singular Ittai or
Ithai = |with me|; 1) a Gittite commander from Gath in David's army ; 2)one of David's 30
mighty warriors, a Benjamite 863 אִיתַי 2 Sam. 15:19, 21f; 18:2, 5, 12;
23:29 יט וַיֹּאמֶר הַמֶּלֶךְ אֶל־אִתַּי הַגִּתִּי, לָמָּה תֵלֵךְ גַּם־אַתָּה אִתָּנוּ; שׁוּב וְשֵׁב עִם־הַמֶּלֶךְ כִּי־נָכְרִי
אַתָּה, וְגַם־גֹּלֶה אַתָּה לִמְקוֹמֶךָ. 19 Then said the king to Ittai the Gittite: 'Wherefore goest
thou also with us? return, and abide with the king; for thou art a foreigner, and also an exile
from thine own place.

2385 אִתִּי 52 Preposition | first person common singular 1) with,
near, together with ; 1a) with, together with ; 1b) with (of relationship) ; 1c) near (of place);
1d) with (poss.) ; 1e) from...with, from (with other prep) 854 אוֹת Gen.
14:24; 30:29, 33; 33:15; 39:8; 42:33; 43:8, 16; 44:34; Exod. 20:23; 33:21; Num. 23:13; Jos. 8:5;
Jdg. 1:3; 7:18; 11:27; 16:15; 17:2; 1 Sam. 16:5; 17:9; 22:23; 24:19; 26:6; 28:1; 29:3, 6; 2 Sam.
3:12; 15:33; 19:34, 39; 1 Kings 13:7, 15; 22:4; 2 Kings 3:7; 9:32; 10:16; 18:31; Job 19:4; Psalm
34:4; 38:11; 109:2, 21; Prov. 8:18; Cant. 4:8; Isa. 36:16; 44:24; 50:8; 63:3; Jer. 40:4; Mal. 2:6
כד בִּלְעָדַי, רַק אֲשֶׁר אָכְלוּ הַנְּעָרִים, וְחֵלֶק הָאֲנָשִׁים, אֲשֶׁר הָלְכוּ אִתִּי: עָנֵר אֶשְׁכֹּל וּמַמְרֵא, הֵם יִקְחוּ
חֶלְקָם. {ס} 24 save only that which the young men have eaten, and the portion of the
men which went with me, Aner, Eshcol, and Mamre, let them take their portion.' {S}

2386 אֹתִי 82 Direct Object Marker | first person common singular
1) sign of the definite direct object, not translated in English but generally preceding and
indicating the accusative 853 אֵת Gen. 4:14; 12:12; 15:3; 20:13; 24:56;
26:27; 30:20; 31:27; 34:30; 35:3; 40:15; 41:10, 13; 42:36; 45:4f, 8; 48:3, 11, 15f; 49:29; Exod.
12:32; 17:3; Lev. 10:19; Num. 14:22; Deut. 1:14; 4:10; 5:29; Jos. 14:7; Jdg. 9:15; 1 Sam. 5:11;
8:7; 15:1; 23:12; 28:15; 2 Sam. 2:7; 6:21; 14:16; 22:20; 1 Kings 13:9, 31; 2 Kings 2:10; 4:28;
19:6; 21:15; 2 Chr. 12:5; Neh. 5:14; Isa. 29:13; 43:22; 61:1; Jer. 2:13; 4:17; 15:6; 22:16; 24:7;
26:15; 29:12f; 32:30; 33:22; 38:19; 42:9, 20; Ezek. 3:24; 8:3, 7, 14, 16; 11:1; 13:19; 20:3; 38:16;
40:1; 44:1; Zech. 6:8; 8:14; 11:11; Mal. 3:8 יד הֵן גֵּרַשְׁתָּ אֹתִי הַיּוֹם, מֵעַל פְּנֵי הָאֲדָמָה,
וּמִפָּנֶיךָ, אֶסָּתֵר; וְהָיִיתִי נָע וָנָד, בָּאָרֶץ, וְהָיָה כָל־מֹצְאִי, יַהַרְגֵנִי. 14 Behold, Thou hast driven
me out this day from the face of the land; and from Thy face shall I be hid; and I shall be a
fugitive and a wanderer in the earth; and it will come to pass, that whosoever findeth me will
slay me.'

2387 אָתַיָּא 1 Noun - masculine plurald 1) sign, miraculous signs,
wonders 852 אָתִין Dan. 3:32 לב אָתַיָּא, וְתִמְהַיָּא, דִּי עֲבַד עִמִּי, אֱלָהָא
עליא (עִלָּאָה)־־שְׁפַר קָדָמַי, לְהַחֲוָיָה. 32 It hath seemed good unto me to declare the signs
and wonders that God Most High hath wrought toward me.

2388 אֱתָיוּ 3 Verb - Qal Imperative - masculine plural 1) to come, arrive ; 1a) (Qal) to come (of men, time, beasts, calamity); 1b) (Hiphil) to bring 857 אָתָה Isa. 21:12; 56:9, 12 יב אָמַר שֹׁמֵר, אָתָה בֹקֶר וְגַם־לָיְלָה; אִם־תִּבְעָיוּן בְּעָיוּ, שֻׁבוּ אֵתָיוּ. {פ} 12 The watchman said: 'The morning cometh, and also the night--if ye will inquire, inquire ye; return, come.' {P}

2389 אִתֵּיכֶם 1 Noun - masculine plural construct | second person masculine plural 1) ploughshare 855 אֵתִים Joel 3:10/Joel 4:10 י כֹּתּוּ אִתֵּיכֶם לַחֲרָבוֹת, וּמַזְמְרֹתֵיכֶם לִרְמָחִים; הַחַלָּשׁ, יֹאמַר גִּבּוֹר אָנִי. 10 Beat your plowshares into swords, and your pruning-hooks into spears; let the weak say: 'I am strong.'

2390 אָתִין 1 Noun - masculine plural 1) sign, miraculous signs, wonders 852 אָתִין Dan. 6:28 כח מְשֵׁיזִב וּמַצִּל--וְעָבֵד אָתִין וְתִמְהִין, בִּשְׁמַיָּא וּבְאַרְעָא: דִּי שֵׁיזִב לְדָנִיֵּאל, מִן־יַד אַרְיָוָתָא. 28 He delivereth and rescueth, and He worketh signs and wonders in heaven and in earth; who hath delivered Daniel from the power of the lions.'

2391 אִתְיָעַטוּ 1 Verb - Hithpael Perfect - third person masculine plural 1) (Ithpael) to advise, counsel, take counsel ; 2) (P'al) counsellor (participle) 3272 יְעַט Dan. 6:8 ח אִתְיָעַטוּ כֹּל סָרְכֵי מַלְכוּתָא, סִגְנַיָּא וַאֲחַשְׁדַּרְפְּנַיָּא הַדָּבְרַיָּא וּפַחֲוָתָא, לְקַיָּמָה קְיָם מַלְכָּא, וּלְתַקָּפָה אֱסָר: דִּי כָל־דִּי־יִבְעֵא בָעוּ מִן־כָּל־אֱלָהּ וֶאֱנָשׁ עַד־יוֹמִין תְּלָתִין, לָהֵן מִנָּךְ מַלְכָּא--יִתְרְמֵא, לְגֹב אַרְיָוָתָא. 8 All the presidents of the kingdom, the prefects and the satraps, the ministers and the governors, have consulted together that the king should establish a statute, and make a strong interdict, that whosoever shall ask a petition of any god or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

2392 אַתִּיק 2 אֶל־פְּנֵי־אַתִּיק Noun - masculine singular 1) gallery, porch 862 אַתִּיק Ezek. 42:3 x 2 ג נֶגֶד הָעֶשְׂרִים, אֲשֶׁר לֶחָצֵר הַפְּנִימִי, וְנֶגֶד רִצְפָה, אֲשֶׁר לֶחָצֵר הַחִיצוֹנָה--אַתִּיק אֶל־פְּנֵי־אַתִּיק, בַּשְּׁלִשִׁים. 3 over against the twenty cubits which belonged to the inner court, and over against the pavement which belonged to the outer court; with gallery against gallery in three stories.

2393 אַתִּיקִים 1 Noun - masculine plural 1) gallery, porch 862 אַתִּיק Ezek. 42:5 ה וְהַלְּשָׁכוֹת הָעֶלְיוֹנֹת, קְצֻרוֹת: כִּי־יוֹכְלוּ אַתִּיקִים מֵהֵנָּה, מֵהַתַּחְתֹּנוֹת וּמֵהַתִּכֹנוֹת--בִּנְיָן. 5 Now the upper chambers were shorter; for the galleries took away from these, more than from the lower and the middlemost, in the building.

2394 אֹתָכָה 1 Direct Object Marker | second person masculine singular 1) sign of the definite direct object, not translated in English but generally preceding and indicating the accusative 853 אֵת Exod. 29:35 לה וְעָשִׂיתָ לְאַהֲרֹן וּלְבָנָיו, כָּכָה, כְּכֹל אֲשֶׁר־צִוִּיתִי, אֹתָכָה; שִׁבְעַת יָמִים, תְּמַלֵּא יָדָם. 35 And thus shalt thou do unto Aaron, and to his sons, according to all that I have commanded thee; seven days shalt thou consecrate them.

2395 אֹתְכָה 1 גַּם־אֹתְכָה Direct Object Marker | second person masculine singular 1) sign of the definite direct object, not translated in English but generally preceding and indicating the accusative 853 אֵת Num. 22:33 לג וַתִּרְאַנִי, הָאָתוֹן, וַתֵּט לְפָנַי, זֶה שָׁלֹשׁ רְגָלִים; אוּלַי נָטְתָה מִפָּנַי, כִּי עַתָּה גַּם-אֹתְכָה הָרַגְתִּי וְאוֹתָהּ

הֶחֱיֵיתִי. 33 and the ass saw me, and turned aside before me these three times; unless she had turned aside from me, surely now I had even slain thee, and saved her alive.'

2396 אִתְּכֶם 48 Preposition | second person masculine plural 1) with, near, together with ; 1a) with, together with ; 1b) with (of relationship) ; 1c) near (of place); 1d) with (poss.) ; 1e) from...with, from (with other prep) 854 אוֹת
Gen. 9:9ff; 34:16; 42:16; 43:3, 5; 44:23; Exod. 13:19; Lev. 19:34; 26:9; Num. 1:5; 9:14; 15:14, 16; 32:29f; Deut. 1:30; 12:12; 29:13; Jos. 23:7, 12; 24:8; Jdg. 2:1; 1 Sam. 12:2, 7; 22:3; 23:23; 2 Sam. 2:6; 15:27; 2 Kings 17:38; Jer. 2:9; 5:18; 21:5; 29:16; 37:10; 42:11; Ezek. 20:35f, 44; 47:22; Amos 5:14; Hag. 1:13; 2:4f ט וַאֲנִי, הִנְנִי מֵקִים אֶת־בְּרִיתִי אִתְּכֶם, וְאֶת־זַרְעֲכֶם אַחֲרֵיכֶם. 9 'As for Me, behold, I establish My covenant with you, and with your seed after you;

2397 אֶתְכֶם 297 Direct Object Marker | second person masculine plural 1) sign of the definite direct object, not translated in English but generally preceding and indicating the accusative 853 אֵת Gen. 47:23; 48:21; 49:1; 50:21, 24f; Exod. 3:16f, 19f; 4:15; 6:6ff; 8:24; 9:28; 10:10; 11:1; 13:3, 19; 16:6, 32; 18:10; 19:4; 20:20; 22:23; Lev. 11:45; 16:30; 18:3, 28; 19:36; 20:22, 24, 26; 22:33; 25:38; 26:9, 11, 13, 17f, 22, 24, 28, 30, 38; Num. 10:9; 14:30; 15:18, 41; 16:9; 22:8; 32:23; 33:55; Deut. 1:9ff, 18, 44; 3:18; 4:1f, 5, 13f, 20, 27; 5:32f; 6:1, 20; 7:8; 9:8, 16, 19, 23ff; 11:13, 22, 27f; 12:10f; 13:1, 4, 6; 20:4, 18; 23:5; 24:8; 27:1, 4; 28:14, 63; 29:4; 31:5, 29; Jos. 1:13; 8:8; 22:2, 5; 23:16; 24:5, 8ff, 20; Jdg. 2:1; 6:8f; 7:7; 8:19; 9:17; 10:12f; 12:2; 1 Sam. 7:3; 8:18; 10:18; 12:11, 22f; 14:12; 17:47; 2 Sam. 4:11; 13:28; 1 Kings 12:11, 14; 2 Kings 1:6; 6:19; 17:36, 39; 18:29f, 32; 22:15, 18; 2 Chr. 10:11, 14; 12:5; 15:2; 24:20; 32:11, 14f; 34:23, 26; Neh. 1:8; Job 13:9ff; 27:5, 11; 32:6; Psalm 129:8; Prov. 1:23; Cant. 2:7; 3:5; 5:8; 8:4; Isa. 5:5; 28:19; 36:14f, 17f; 42:9; 50:1; 65:12; Jer. 2:7; 3:14f; 7:3, 7, 13, 15, 23; 8:17; 11:4; 16:13; 23:16, 33, 39; 27:10, 15; 29:7, 10, 14, 31; 34:17; 35:18; 37:7; 38:5; 42:4, 10ff, 16; 44:23; Ezek. 11:9ff, 17; 14:23; 18:30; 20:34f, 37, 41f; 22:19ff; 33:20; 36:3, 11, 24f, 29, 33; 37:12ff; 43:27; Joel 2:19; Amos 2:10; 3:2; 4:2, 9; 5:27; 6:14; Zeph. 3:20; Hag. 2:17; Zech. 2:10, 12; 8:13; 11:9; Mal. 1:2; 2:3, 9; 3:12 כג וַיֹּאמֶר יוֹסֵף אֶל־הָעָם, הֵן קָנִיתִי אֶתְכֶם הַיּוֹם וְאֶת־אַדְמַתְכֶם לְפַרְעֹה; הֵא־לָכֶם זֶרַע, וּזְרַעְתֶּם אֶת־הָאֲדָמָה. 23 Then Joseph said unto the people: 'Behold, I have bought you this day and your land for Pharaoh. Lo, here is seed for you, and ye shall sow the land.

2398 אֶתְכְּרִיַּת 1 Verb - Hithpael Perfect - third person feminine singular 1) (Ithp'el) to be distressed, be grieved 3735 כָּרָא Dan. 7:15 טו אֶתְכְּרִיַּת רוּחִי אֲנָה דָנִיֵּאל, בְּגוֹ נִדְנֶה; וְחֶזְוֵי רֵאשִׁי, יְבַהֲלֻנַּנִי. 15 As for me Daniel, my spirit was pained in the midst of my body, and the visions of my head affrighted me.

2399 אִתָּךְ 48 Preposition | second person masculine singular 1) with, near, together with ; 1a) with, together with ; 1b) with (of relationship) ; 1c) near (of place); 1d) with (poss.) ; 1e) from...with, from (with other prep) 854 אוֹת
Gen. 6:18f; 8:16f; 17:4; 20:16; 24:40; 28:4; Exod. 18:22; Lev. 10:9, 14; Num. 16:10; 18:1f, 19; Jos. 2:19; Jdg. 7:2, 4; 9:32; Ruth 1:10; 1 Sam. 21:2; 29:10; 2 Sam. 14:19; 16:21; 1 Kings 6:12; 13:16; 2 Kings 19:9; Job 14:5; Prov. 2:1; 3:28f; 5:17; 7:1; 23:11; Isa. 37:9; 54:15, 17; Jer. 12:3; 38:25; Ezek. 16:62; 38:6, 15; 39:4 יח וַהֲקִמֹתִי אֶת־בְּרִיתִי, אִתָּךְ; וּבָאתָ, אֶל־הַתֵּבָה--אַתָּה,

וּבָנֶיךָ וְאִשְׁתְּךָ וּנְשֵׁי־בָנֶיךָ אִתָּךְ. 18 But I will establish My covenant with thee; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

2400 אִתָּךְ 19 Direct Object Marker | second person masculine singular 1) sign of the definite direct object, not translated in English but generally preceding and indicating the accusative 853 אֵת Gen. 12:12; 27:8; Num. 5:19; Deut. 28:48, 51; 1 Sam. 25:34; 2 Sam. 14:18; 2 Chr. 18:23; Prov. 6:22; Jer. 7:16; 49:16; Ezek. 2:1; 16:4f, 8; 21:35; 26:19; 27:26; 44:5 יב וְהָיָה, כִּי־יִרְאוּ אֹתָךְ הַמִּצְרִים, וְאָמְרוּ, אִשְׁתּוֹ זֹאת; וְהָרְגוּ אֹתִי, וְאֹתָךְ יְחַיּוּ. 12 And it will come to pass, when the Egyptians shall see thee, that they will say: This is his wife; and they will kill me, but thee they will keep alive.

2401 אִתְּךָ 30 אֲשֶׁר־אִתְּךָ Preposition | second person masculine singular 1) with, near, together with ; 1a) with, together with ; 1b) with (of relationship) ; 1c) near (of place); 1d) with (poss.) ; 1e) from...with, from (with other prep) 854 אוֹת Gen. 8:17; 26:24; 40:14; Exod. 12:48; 17:5; 25:22; 34:27; Lev. 10:15; 19:13, 33; Num. 11:17; 18:7, 11, 19; Deut. 10:21; 28:8; Jdg. 1:3; 1 Sam. 9:3; 2 Sam. 3:13, 21; 19:8; 1 Kings 13:16, 18; Isa. 43:2, 5; Jer. 1:8, 19; 15:20; 30:11; 46:28 יז כָּל־הַחַיָּה אֲשֶׁר־אִתְּךָ מִכָּל־בָּשָׂר, בָּעוֹף וּבַבְּהֵמָה וּבְכָל־הָרֶמֶשׂ הָרֹמֵשׂ עַל־הָאָרֶץ--הוצא (הַיְצֵא) אִתָּךְ; וְשָׁרְצוּ בָאָרֶץ, וּפָרוּ וְרָבוּ עַל־הָאָרֶץ. 17 Bring forth with thee every living thing that is with thee of all flesh, both fowl, and cattle, and every creeping thing that creepeth upon the earth; that they may swarm in the earth, and be fruitful, and multiply upon the earth.'

2402 אֹתְךָ 32 כִּי־אֹתְךָ Direct Object Marker | second person masculine singular 1) sign of the definite direct object, not translated in English but generally preceding and indicating the accusative 853 אֵת Gen. 7:1; 17:6; 28:3; 30:26, 30; 41:41; 45:11; Exod. 23:33; 27:8; Num. 14:12; 16:10; Deut. 28:21, 36; 29:12; 1 Sam. 8:7; 2 Sam. 14:32; 18:12; 19:34; 1 Kings 8:43; 2 Kings 1:10, 12; 8:13; 2 Chr. 6:33; Prov. 25:8; Jer. 22:26; 30:11; 38:14; 42:6; 43:3; Ezek. 38:17; Mic. 6:16; Zech. 3:4 א וַיֹּאמֶר יְהוָה לְנֹחַ, בֹּא־אַתָּה וְכָל־בֵּיתְךָ אֶל־הַתֵּבָה: כִּי־אֹתְךָ רָאִיתִי צַדִּיק לְפָנַי, בַּדּוֹר הַזֶּה. 1 And the LORD said unto Noah: 'Come thou and all thy house into the ark; for thee have I seen righteous before Me in this generation.

2403 אַתֶּם 213 Pronoun second person masculine plural 1) you (second pers. sing. masc.) 859 אַתְּ Gen. 29:4; 42:9, 14, 16, 19, 33f; 44:27; 45:8; Exod. 5:11, 17; 10:11; 12:13, 31; 13:4; 16:8; 19:4; 20:22; 32:30; 33:5; Lev. 18:26; 20:24; 25:23; Num. 14:30, 32, 41; 15:39; 17:6; 18:3, 28, 31; 22:19; 31:19; 33:51, 55; 34:2; 35:10, 33f; Deut. 2:4; 4:5, 12, 14, 26; 6:1; 7:7; 11:8, 11, 31; 12:1f, 7, 12; 14:1; 20:3; 29:1, 9, 15; 31:13; 32:47; Jos. 1:11; 2:12; 6:18; 8:4; 9:8, 23; 10:25; 18:3; 22:2, 18; 24:13, 15, 22; Jdg. 6:10, 31; 7:18; 9:15; 11:7, 9; 12:4; 14:13; 15:12; 18:8, 18; 21:22; Ruth 4:9f; 1 Sam. 7:3; 12:14, 20, 25; 14:40; 23:21; 26:16; 2 Sam. 2:5; 19:11, 13; 21:4; 1 Kings 9:6; 12:6, 9; 18:21, 25; 2 Kings 1:3; 3:17; 9:11; 10:6, 9, 13; 1 Chr. 15:12f; 2 Chr. 7:19; 10:6, 9; 12:5; 13:8; 19:6; 20:15; 24:20; 28:10, 13; 29:8; 30:7; 32:10; Ezr. 8:28; 9:11; 10:10; Neh. 1:8; 2:17, 19; 5:7ff, 11; 13:17, 21; Job 12:2; 13:4; 19:21; 27:12; Psalm 82:6; 115:15; Isa. 41:23f; 42:17; 43:10; 57:4; Jer. 2:31; 7:8, 14; 13:23; 16:13; 18:6; 21:4; 23:2; 26:15; 27:15; 29:8; 32:36, 43; 33:10; 34:15, 17; 35:6f; 36:19; 42:11, 13, 15f, 20; 44:2f, 7f, 21, 25; Ezek. 13:20; 18:2; 20:3, 29ff; 34:31; Hos. 1:9; 2:1; Joel 4:4; Amos 9:7;

Zeph. 2:12; Hag. 1:4; 2:3; Zech. 7:6; Mal. 3:1, 8f, 12 ד וַיֹּאמֶר לָהֶם יַעֲקֹב, אַחַי מֵאַיִן אַתֶּם; וַיֹּאמְרוּ, מֵחָרָן אֲנָחְנוּ. 4 And Jacob said unto them: 'My brethren, whence are ye?' And they said: 'Of Haran are we.'

2404 אִתָּם 37 Preposition | third person masculine plural 1) with, near, together with ; 1a) with, together with ; 1b) with (of relationship) ; 1c) near (of place); 1d) with (poss.) ; 1e) from...with, from (with other prep) 854 אוֹת Gen. 7:13; 11:31; 14:8; 23:8; 34:8; 40:4; 42:7; 43:16; Exod. 6:4; 12:38; 34:33; Lev. 16:16; 26:39, 44; Num. 22:20; 32:19; Deut. 28:69; Jos. 22:15; Jdg. 20:20; 1 Sam. 25:15; 2 Sam. 12:17; 1 Kings 20:23; 2 Kings 6:4; 17:35; 22:7; 2 Chr. 22:12; Prov. 1:15; 24:1; Isa. 14:20; 30:8; 60:9; 65:23; Jer. 27:18; Ezek. 30:5; 34:30; 38:5; Dan. 1:19 יג בְּעֶצֶם הַיּוֹם הַזֶּה בָּא נֹחַ, וְשֵׁם־וְחָם וָיֶפֶת בְּנֵי־נֹחַ; וְאֵשֶׁת נֹחַ, וּשְׁלֹשֶׁת נְשֵׁי־בָנָיו אִתָּם־־אֶל־הַתֵּבָה. 13 In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;

2405 אֵתָם 1 Noun proper - feminine singular Etham = |with them: their plowshare|; 1) a stopping place for Israel during the Exodus 864 אֵתָם Num. 33:8 ח וַיִּסְעוּ מִפְּנֵי הַחִירֹת, וַיַּעַבְרוּ בְתוֹךְ-הַיָּם הַמִּדְבָּרָה; וַיֵּלְכוּ דֶּרֶךְ שְׁלֹשֶׁת יָמִים, בְּמִדְבַּר אֵתָם, וַיַּחֲנוּ, בְּמָרָה. 8 And they journeyed from Penehahiroth, and passed through the midst of the sea into the wilderness; and they went three days' journey in the wilderness of Etham, and pitched in Marah.

2406 אֹתָם 284 Direct Object Marker | third masculine plural 1) sign of the definite direct object, not translated in English but generally preceding and indicating the accusative 853 אֵת Gen. 1:17, 22, 27f; 5:2; 11:8; 13:6; 15:5, 10f, 13; 19:5, 17; 25:26; 27:9; 30:14; 32:5; 35:4; 36:7; 40:3f, 6, 11, 17; 42:17, 22, 29; 48:10, 12; 49:28; Exod. 1:7; 3:9; 5:5, 19; 6:5; 7:6; 8:10; 10:11; 18:25; 25:13, 18, 28f; 26:1, 7, 37; 27:6; 28:11, 14, 26f, 41; 29:1ff, 9, 24f, 33, 46; 30:5, 12, 29f; 32:12, 19; 35:1, 29, 35; 36:8, 14; 37:4, 7, 15, 28; 38:6, 28; 39:7, 43; 40:12, 14f; Lev. 1:12; 2:12; 4:35; 5:8; 7:5, 34ff; 8:6, 10, 13, 27f; 10:1; 11:9; 14:12, 23f, 51; 15:15; 16:7, 21, 28; 18:5; 19:10, 37; 20:8, 22, 27; 22:31; 23:2, 4, 20, 22, 37; 25:18, 42, 46; 26:3, 36, 41, 45; Num. 1:3; 3:16; 4:29; 7:1; 8:6, 13, 15ff, 21; 10:2; 11:16, 24; 13:3, 17; 14:10, 31; 15:39; 16:21, 30, 32; 17:3, 10; 20:25, 28; 26:3, 10; 30:13, 15f; 31:6, 30, 47; 32:8; Deut. 1:15; 3:14; 4:14, 19; 5:1; 7:2, 12, 24; 9:4; 11:18f; 12:2, 29; 22:24; 27:2; 29:8, 24; 31:4; Jos. 5:7; 7:24f; 8:4; 23:5; 1 Sam. 5:6; 8:8; 12:9; 15:18; 17:40; 25:20; 31:12; 2 Sam. 8:11; 17:18; 21:12; 23:16; 1 Kings 5:17; 8:4, 21, 48; 11:24; 2 Kings 10:8; 11:4; 13:4, 23; 16:3; 17:6f, 15, 28, 33; 19:12; 21:3, 8; 24:20; 25:20f; 1 Chr. 8:8; 11:18; 18:11; 2 Chr. 2:15; 3:10; 5:5; 6:38; 8:2; 19:10; 20:16; 33:3; Neh. 1:9; Est. 8:11; Jer. 5:3; 7:19; 13:21; 23:2f; 25:18; 27:4, 8, 22; 29:21; 32:23, 33; 33:9; 34:16; 35:4; 41:6; 44:21; Ezek. 5:4; 11:20; 13:20; 16:37; 18:19; 20:4, 13, 23; 28:26; 29:14; 33:7; 34:4, 14, 23; 36:19, 37; 37:17, 21ff; 39:24, 27f; 43:8; Hos. 2:9; Joel 4:7; Zech. 2:4; 8:8; Mal. 3:3, 19 יז וַיִּתֵּן אֹתָם אֱלֹהִים, בִּרְקִיעַ הַשָּׁמָיִם, לְהָאִיר, עַל־הָאָרֶץ.
17 And God set them in the firmament of the heaven to give light upon the earth,

2407 אֶתְמוֹל 3 Adverb 1) yesterday, recently, formerly ; 1a) yesterday ; 1b) formerly (fig.) ; 1c) from yesterday, already (in phrase) ; 2) (TWOT +) before, before that time, before the time, heretofore, of late, of old,these days, time(s) past

865 אֶתְמוֹל 1 Sam. 4:7; 2 Sam. 5:2; Psalm 90:4 ז וַיִּרְאוּ, הַפְּלִשְׁתִּים--כִּי
אָמְרוּ, בָּא אֱלֹהִים אֶל־הַמַּחֲנֶה; וַיֹּאמְרוּ אוֹי לָנוּ, כִּי לֹא הָיְתָה כָּזֹאת אֶתְמוֹל שִׁלְשֹׁם. 7 And the Philistines were afraid, for they said: 'God is come into the camp.' And they said: 'Woe unto us! for there was not such a thing yesterday and the day before.

2408 אֶתְמָךְ 1 אֶתְמָךְ־בּוֹ Verb - Qal Imperfect - first person common singular 1) to grasp, hold, support, attain, lay hold of, hold fast ; 1a) (Qal) ; 1a1) to grasp, lay hold of, attain ; 1a2) to hold up, support ; 1a3) to hold, keep ; 1a4) to take hold of each other ; 1b) (Niphal) to be seized, be held 8551 תָּמַךְ Isa. 42:1
א הֵן עַבְדִּי אֶתְמָךְ־בּוֹ, בְּחִירִי רָצְתָה נַפְשִׁי; נָתַתִּי רוּחִי עָלָיו, מִשְׁפָּט לַגּוֹיִם יוֹצִיא. 1 Behold My servant, whom I uphold; Mine elect, in whom My soul delighteth; I have put My spirit upon him, he shall make the right to go forth to the nations.

2409 אֶתֶּן 9 אֶתֶּן־לָךְ Verb - Qal Imperfect - first person common singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Gen. 30:31; 38:18; Jdg. 17:10; 1 Sam. 18:17; 1 Kings 3:5; 2 Chr. 1:7, 12; Isa. 56:5; Hos. 13:11 לא וַיֹּאמֶר, מָה אֶתֶּן־לָךְ;
וַיֹּאמֶר יַעֲקֹב, לֹא־תִתֶּן־לִי מְאוּמָה--אִם־תַּעֲשֶׂה־לִּי הַדָּבָר הַזֶּה, אָשׁוּבָה אֶרְעֶה צֹאנְךָ אֶשְׁמֹר. 31 And he said: 'What shall I give thee?' And Jacob said: 'Thou shalt not give me aught; if thou wilt do this thing for me, I will again feed thy flock and keep it.

2410 אֶתֵּן 70 Verb - Qal Imperfect - first person common singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Gen. 12:7; 24:7; 26:3; 34:11; 35:12; 42:34; Exod. 2:9; 23:31; 25:16, 21; 32:13; Lev. 20:3; Num. 10:29; 11:21; 18:7; Deut. 1:36; 2:5, 9, 19; 2 Sam. 5:19; 21:6; 1 Kings 5:19f; 11:13, 36; 21:4, 6f; 2 Kings 4:43; 1 Chr. 16:18; 22:9; Job 36:3; Psalm 105:11; 132:4; Prov. 3:28; Cant. 7:13; Isa. 22:21; 41:19, 27; 42:8; 48:11; 62:8; Jer. 8:10; 9:10; 14:13; 15:9, 13; 16:13; 17:3; 20:4f; 21:7; 24:8; 26:6; 30:16; 32:40; 34:21f; Ezek. 7:4, 9; 11:19; 29:21; 36:26f, 29; 39:11; Joel 2:19; Mic. 6:14; Zeph. 3:20; Hag. 2:9 ז וַיֵּרָא יְהוָה, אֶל־
אַבְרָם, וַיֹּאמֶר, לְזַרְעֲךָ אֶתֵּן אֶת־הָאָרֶץ הַזֹּאת; וַיִּבֶן שָׁם מִזְבֵּחַ, לַיהוָה הַנִּרְאֶה אֵלָיו. 7 And the LORD appeared unto Abram, and said: 'Unto thy seed will I give this land'; and he builded there an altar unto the LORD, who appeared unto him.

2411 אֵתָן 1 Adjective - masculine singular 1) perpetual, constant, perennial, ever-flowing ; 1a) ever-flowing (of a stream) ; 1b) permanence, permanent, enduring (fig.) 386 אֵיתָן Job 33:19 יט וְהוּכַח בְּמַכְאוֹב, עַל-מִשְׁכָּבוֹ; וריב (וְרוֹב) עֲצָמָיו אֵתָן. 19 He is chastened also with pain upon his bed, and all his bones grow stiff;

2412 אֹתָן 1 Preposition | third person feminine plural 1) sign of the definite direct object, not translated in English but generally preceding and indicating the accusative 853 אֵת Ezek. 16:54 נד לְמַעַן, תִּשְׂאִי כְלִמָּתֵךְ, וְנִכְלַמְתְּ, מִכֹּל אֲשֶׁר עָשִׂית־־בְּנַחֲמֵךְ, אֹתָן. 54 that thou mayest bear thine own shame, and mayest be ashamed because of all that thou hast done, in that thou art a comfort unto them.

2413 אַתֵּנָה 1 Pronoun - second feminine plural 1) you (second pers. sing. masc.) 859 אַתְּ Ezek. 13:20 כ לָכֵן כֹּה־אָמַר אֲדֹנָי יְהוִה, הִנְנִי אֶל־כִּסְּתוֹתֵיכֶנָה אֲשֶׁר אַתֵּנָה מְצֹדְדוֹת שָׁם אֶת־הַנְּפָשׁוֹת לְפֹרְחוֹת, וְקָרַעְתִּי אֹתָם, מֵעַל זְרוֹעֹתֵיכֶם; וְשִׁלַּחְתִּי, אֶת־הַנְּפָשׁוֹת, אֲשֶׁר אַתֶּם מְצֹדְדוֹת אֶת־נְפָשִׁים, לְפֹרְחֹת. 20 Wherefore thus saith the Lord GOD: Behold, I am against your cushions, wherewith ye hunt the souls as birds, and I will tear them from your arms; and I will let the souls go, even the souls that ye hunt as birds.

2414 אֶתְנָה 1 Noun - feminine singular 1) hire, price (of a harlot) ; 2) (TWOT) reward 866 אֶתְנָה Hos. 2:14 יד וַהֲשִׁמֹּתִי, גַּפְנָהּ וּתְאֵנָתָהּ, אֲשֶׁר אָמְרָה אֶתְנָה הֵמָּה לִי, אֲשֶׁר נָתְנוּ־לִי מְאַהֲבָי; וְשַׂמְתִּים לְיַעַר, וַאֲכָלָתַם חַיַּת הַשָּׂדֶה. 14 And I will lay waste her vines and her fig-trees, whereof she hath said: 'These are my hire that my lovers have given me'; and I will make them a forest, and the beasts of the field shall eat them.

2415 אֶתְּנָה 2 אֶתְּנָה־לְךָ Verb - Qal Imperfect Cohortative - first person common singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן 1 Kings 21:2, 6 ב וַיְדַבֵּר אַחְאָב אֶל־נָבוֹת לֵאמֹר תְּנָה־לִּי אֶת־כַּרְמְךָ וִיהִי־לִי לְגַן־יָרָק, כִּי הוּא קָרוֹב אֵצֶל בֵּיתִי, וְאֶתְּנָה לְךָ תַּחְתָּיו, כֶּרֶם טוֹב מִמֶּנּוּ; אִם טוֹב בְּעֵינֶיךָ, אֶתְּנָה־לְךָ כֶסֶף מְחִיר זֶה. 2 And Ahab spoke unto Naboth, saying: 'Give me thy vineyard, that I may have it for a garden of herbs, because it is near unto my house; and I will give thee for it a better vineyard than it; or, if it seem good to thee, I will give thee the worth of it in money.'

2416 אֹתָנָה 1 Direct Object Marker | third feminine plural 1) sign of the definite direct object, not translated in English but generally preceding and indicating the accusative 853 אֵת Exod. 35:26 כו וְכָל־הַנָּשִׁים־־אֲשֶׁר נָשָׂא לִבָּן אֹתָנָה, בְּחָכְמָה: טָווּ, אֶת־הָעִזִּים. 26 And all the women whose heart stirred them up in wisdom spun the goats' hair.

2417 אֶתְּנֵהוּ 1 Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Psalm 89:28 כח אַף-אָנִי, בְּכוֹר אֶתְּנֵהוּ; עֶלְיוֹן, לְמַלְכֵי-אָרֶץ. 28 I also will appoint him first-born, the highest of the kings of the earth.

2418 אֶתְנָהֲלָה 1 Verb - Hithpael Imperfect Cohortative - first person common singular 1) to lead, give rest, lead with care, guide to a watering place or station, cause to rest, bring to a station or place of rest, guide, refresh ; 1a) (Piel) ; 1a1) to lead to a watering-place or station and cause to restthere ; 1a2) to lead or bring to a station or goal ; 1a3) to lead, guide ; 1a4) to give rest to ; 1a5) to refresh (with food) ; 1b) (Hithpael) ; 1b1) to lead on ; 1b2) to journey by stations or stages 5095 נָהַל Gen. 33:14 יד יַעֲבָר־נָא אֲדֹנִי, לִפְנֵי עַבְדּוֹ; וַאֲנִי אֶתְנָהֲלָה לְאִטִּי, לְרֶגֶל הַמְּלָאכָה אֲשֶׁר־לְפָנַי וּלְרֶגֶל הַיְלָדִים, עַד אֲשֶׁר־אָבֹא אֶל־אֲדֹנִי, שֵׂעִירָה. 14 Let my lord, I pray thee, pass over before his servant; and I will journey on gently, according to the pace of the cattle that are before me and according to the pace of the children, until I come unto my lord unto Seir.'

2419 אָתָנוּ 1 Verb - Qal Perfect - first person common plural 1) to come, arrive ; 1a) (Qal) to come (of men, time, beasts, calamity); 1b) (Hiphil) to bring 857 אָתָה Jer. 3:22 כב שׁוּבוּ בָּנִים שׁוֹבָבִים, אֶרְפָּה מְשׁוּבֹתֵיכֶם; הִנְנוּ אָתָנוּ לָךְ, כִּי אַתָּה יְהוָה אֱלֹהֵינוּ. 22 Return, ye backsliding children, I will heal your backslidings.--'Here we are, we are come unto Thee; for Thou art the LORD our God.

2420 אִתָּנוּ 27 Preposition | first person common plural / Direct Object Marker | first person common plural 1) with, near, together with ; 1a) with, together with ; 1b) with (of relationship) ; 1c) near (of place); 1d) with (poss.) ; 1e) from...with, from (with other prep) 854 אוֹת Gen. 24:55; 34:21ff; 41:12; 42:30; 43:4; 44:26, 30; Num. 10:29; 14:9; Deut. 5:3; 1 Sam. 9:7; 2 Sam. 13:26; 15:19; 21:17; 1 Kings 3:18; 2 Kings 6:16; Psalm 12:5; 67:2; 74:9; Prov. 1:11; Isa. 59:12; Jer. 8:8; 14:21; Zech. 1:6 נה וַיֹּאמֶר אָחִיהָ וְאִמָּהּ, תֵּשֵׁב הַנַּעֲרָ אִתָּנוּ יָמִים אוֹ עָשׂוֹר; אַחַר, תֵּלֵךְ. 55 And her brother and her mother said: 'Let the damsel abide with us a few days, at the least ten; after that she shall go.'

2421 אֹתָנוּ 30 Direct Object Marker | first common plural 1) sign of the definite direct object, not translated in English but generally preceding and indicating the accusative 853 אֵת Gen. 34:9; 42:30; 43:18; 47:19; Exod. 16:3; Num. 10:31; 14:3, 8; 20:5; Deut. 1:19, 22, 25, 27; 6:23; 26:6; Jos. 7:7; 9:22; 24:17; 1 Sam. 11:3; 17:9; 30:23; Ezr. 4:2; Jer. 2:6; 42:2; 43:3; Ezek. 8:12 ט וְהִתְחַתְּנוּ, אֹתָנוּ: בְּנֹתֵיכֶם, תִּתְּנוּ־לָנוּ, וְאֶת־בְּנֹתֵינוּ, תִּקְחוּ לָכֶם. 9 And make ye marriages with us; give your daughters unto us, and take our daughters unto you.

2422 אֲתֹנוֹ 3 Noun - feminine singular construct | third person masculine singular 1) she-ass, she-donkey 860 אָתוֹן Gen. 49:11; Num. 22:21f
יא אֹסְרִי לַגֶּפֶן עִירֹה, וְלַשֹּׂרֵקָה בְּנִי אֲתֹנוֹ; כִּבֵּס בַּיַּיִן לְבֻשׁוֹ, וּבְדַם־עֲנָבִים סוּתֹה. 11 Binding his foal unto the vine, and his ass's colt unto the choice vine; he washeth his garments in wine, and his vesture in the blood of grapes;

2423 אֲתֹנוֹת 2 Noun - feminine plural 1) she-ass, she-donkey 860 אָתוֹן Jdg. 5:10; Zech. 9:9 י רֹכְבֵי אֲתֹנוֹת צְחֹרוֹת {ס} יֹשְׁבֵי {ר} עַל־ מִדִּין, וְהֹלְכֵי עַל־דֶּרֶךְ--שִׂיחוּ. {ס} 10 Ye that ride on white asses, ye that sit on rich cloths, and ye that walk by the way, tell of it;

2424 אֶתְנִי 1 בֶּן־אֶתְנִי Noun proper - masculine singular Ethni = |my hire|; 1) an ancestor of Asaph 867 אֶתְנִי 1 Chr. 6:26 כו בֶּן־ אֶתְנִי בֶן־זֶרַח, בֶּן־עֲדָיָה. 26 the son of Ethni, the son of Zerah, the son of Adaiah;

2425 אֶתְּנֵךְ 1 Verb - Qal Imperfect - first person common singular | second person feminine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Ezekiel 26:21
כא בַּלָּהוֹת אֶתְּנֵךְ, וְאֵינֵךְ; וּתְבֻקְשִׁי, וְלֹא־תִמָּצְאִי עוֹד לְעוֹלָם--נְאֻם, אֲדֹנָי יְהוִה. {פ} 21 I will make thee a terror, and thou shalt be no more; though thou be sought for, yet shalt thou never be found again, saith the Lord GOD.' {P}

2426 אֲתֹנְךָ 2 Noun - feminine singular construct | second person masculine singular 1) she-ass, she-donkey 860 אָתוֹן Num. 22:30, 32
ל וַתֹּאמֶר הָאָתוֹן אֶל-בִּלְעָם, הֲלוֹא אָנֹכִי אֲתֹנְךָ אֲשֶׁר-רָכַבְתָּ עָלַי מֵעוֹדְךָ עַד-הַיּוֹם הַזֶּה--הַהַסְכֵּן הִסְכַּנְתִּי, לַעֲשׂוֹת לְךָ כֹּה; וַיֹּאמֶר, לֹא. 30 And the ass said unto Balaam: 'Am not I thine ass, upon which thou hast ridden all thy life long unto this day? was I ever wont to do so unto thee?' And he said: 'Nay.'

2427 אֶתֶּנְךָ 4 וְאִם־אֶתֶּנְךָ Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Jer. 38:16; Ezek. 35:9; Hos. 11:8 טז וַיִּשָּׁבַע הַמֶּלֶךְ צִדְקִיָּהוּ, אֶל־יִרְמְיָהוּ--בַּסֵּתֶר לֵאמֹר: חַי־יְהוָה
את ( ) אֲשֶׁר עָשָׂה־לָנוּ אֶת־הַנֶּפֶשׁ הַזֹּאת, אִם־אֲמִיתֶךָ, וְאִם־אֶתֶּנְךָ בְּיַד הָאֲנָשִׁים הָאֵלֶּה, אֲשֶׁר מְבַקְשִׁים

אֶת־נַפְשֶׁךָ. {ס} 16 So Zedekiah the king swore secretly unto Jeremiah, saying: 'As the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life.' {S}

2428 אֶתְנָן 3 Noun - masculine singular 1) hire of prostitute, price ; 1a) hire (of harlot) ; 1b) of idolatrous Israel, Jerusalem, Tyre (fig.) 868 אֶתְנָן
Ezek. 16:31, 34; Hos. 9:1 לא בִּבְנוֹתַיִךְ גַּבֵּךְ בְּרֹאשׁ כָּל־דֶּרֶךְ, וְרָמָתֵךְ עשיתי (עָשִׂית) בְּכָל־
רְחוֹב; וְלֹא־הייתי (הָיִית) כַּזּוֹנָה, לְקַלֵּס אֶתְנָן. 31 in that thou buildest thine eminent place in the head of every way, and makest thy lofty place in every street; and hast not been as a harlot that enhanceth her hire.

2429 אֶתְנַן 3 Noun - masculine singular construct 1) hire of prostitute, price ; 1a) hire (of harlot) ; 1b) of idolatrous Israel, Jerusalem, Tyre (fig.)
868 אֶתְנָן Deut. 23:19; Ezek. 16:41; Micah 1:7 יט לֹא־תָבִיא אֶתְנַן זוֹנָה וּמְחִיר
כֶּלֶב, בֵּית יְהוָה אֱלֹהֶיךָ--לְכָל־נֶדֶר: כִּי תוֹעֲבַת יְהוָה אֱלֹהֶיךָ, גַּם־שְׁנֵיהֶם. {ס} 19 Thou shalt not bring the hire of a harlot, or the price of a dog, into the house of the LORD thy God for any vow; for even both these are an abomination unto the LORD thy God. {S}

2430 אֶתְּנֶנָּה 10 Verb - Qal Imperfect Cohortative if contextual - first person common singular | third person feminine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן
Gen. 13:15, 17; 28:13; 35:12; Exod. 33:1; Lev. 20:24; Deut. 1:39; 34:4; Jos. 8:18; 1 Samuel
18:21 טו כִּי אֶת־כָּל־הָאָרֶץ אֲשֶׁר־אַתָּה רֹאֶה, לְךָ אֶתְּנֶנָּה, וּלְזַרְעֲךָ, עַד־עוֹלָם. 15 for all the land which thou seest, to thee will I give it, and to thy seed for ever.

2431 אֶתְּנֶנּוּ 1 Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Jdg. 20:28
כח וּפִינְחָס בֶּן־אֶלְעָזָר בֶּן־אַהֲרֹן עֹמֵד לְפָנָיו, בַּיָּמִים הָהֵם לֵאמֹר, הַאוֹסִף עוֹד לָצֵאת לַמִּלְחָמָה עִם־בְּנֵי־
בִנְיָמִן אָחִי, אִם־אֶחְדָּל; וַיֹּאמֶר יְהוָה עֲלוּ, כִּי מָחָר אֶתְּנֶנּוּ בְיָדֶךָ. 28 and Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days--saying: 'Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease?' And the LORD said: 'Go up; for to-morrow I will deliver him into thy hand.'

2432 אֶתְנַנֶּיהָ 1 וְכָל־אֶתְנַנֶּיהָ Noun - masculine plural construct | third person feminine singular 1) hire of prostitute, price ; 1a) hire (of harlot) ; 1b) of idolatrous Israel, Jerusalem, Tyre (fig.) 868 אֶתְנַן Micah 1:7 ז וְכָל־פְּסִילֶיהָ יֻכַּתּוּ, וְכָל־אֶתְנַנֶּיהָ יִשָּׂרְפוּ בָאֵשׁ, וְכָל־עֲצַבֶּיהָ, אָשִׂים שְׁמָמָה: כִּי מֵאֶתְנַן זוֹנָה, קִבָּצָה, וְעַד־אֶתְנַן זוֹנָה, יָשׁוּבוּ. 7 And all her graven images shall be beaten to pieces, and all her hires shall be burned with fire, and all her idols will I lay desolate; for of the hire of a harlot hath she gathered them, and unto the hire of a harlot shall they return.

2433 אֲתֹנֹת 2 Noun - feminine plural 1) she-ass, she-donkey 860 אָתוֹן Gen. 32:16; 45:23 טז גְּמַלִּים מֵינִיקוֹת וּבְנֵיהֶם, שְׁלֹשִׁים; פָּרוֹת אַרְבָּעִים, וּפָרִים עֲשָׂרָה, אֲתֹנֹת עֶשְׂרִים, וַעְיָרִם עֲשָׂרָה. 16 thirty milch camels and their colts, forty kine and ten bulls, twenty she-asses and ten foals.

2434 אֶתְעֲקַרָה 1 אֶתְעֲקַרוּkethib; Verb - itpeel Perfect - third person feminine plural qere 1) to pluck to be rooted up 1a)(Ithp'al) to be rooted up, they were felled to the stumps, 6132 עֲקַר Daniel 7:8 ח מִשְׂתַּכַּל הֲוֵית בְּקַרְנַיָּא, וַאֲלוּ קֶרֶן אָחֳרִי זְעֵירָה סִלְקָת בֵּינֵיהוֹן (בֵּינֵיהֵן), וּתְלָת מִן־קַרְנַיָּא קַדְמָיָתָא, אתעקרו (אֶתְעֲקַרָה) מִן־קדמיה (קֳדָמַהּ); וַאֲלוּ עַיְנִין כְּעַיְנֵי אֲנָשָׁא, בְּקַרְנָא־דָא, וּפֻם, מְמַלִּל רַבְרְבָן. 8 I considered the horns, and, behold, there came up among them another horn, a little one, before which three of the first horns were plucked up by the roots; and, behold, in this horn were eyes like the eyes of a man, and a mouth speaking great things.

2435 אֶתְעֲקַרוּ 1 אֶתְעֲקַרָהqere; particle preposition | suffix third person feminine singular kethib roots 6132 עֲקַר Daniel 7:8 ח מִשְׂתַּכַּל הֲוֵית בְּקַרְנַיָּא, וַאֲלוּ קֶרֶן אָחֳרִי זְעֵירָה סִלְקָת בֵּינֵיהוֹן (בֵּינֵיהֵן), וּתְלָת מִן־קַרְנַיָּא קַדְמָיָתָא, אתעקרו (אֶתְעֲקַרָה) מִן־קדמיה (קֳדָמַהּ); וַאֲלוּ עַיְנִין כְּעַיְנֵי אֲנָשָׁא, בְּקַרְנָא־דָא, וּפֻם, מְמַלִּל רַבְרְבָן. 8 I considered the horns, and, behold, there came up among them another horn, a little one, before which three of the first horns were plucked up by the roots; and, behold, in this horn were eyes like the eyes of a man, and a mouth speaking great things.

2436 אֶתְפָּאָר 1 Verb - Hithpael Imperfect - first person common singular 1) to glorify, beautify, adorn ; 1a) (Piel) to glorify, beautify ; 1b) (Hithpael) ; 1b1) to glorify oneself ; 1b2) to get glory to oneself, be glorified ; 2) (Piel) to go over the boughs 6286 פָּאַר Isa. 49:3 ג וַיֹּאמֶר לִי, עַבְדִּי־אָתָּה--יִשְׂרָאֵל, אֲשֶׁר־בְּךָ אֶתְפָּאָר. 3 And He said unto me: 'Thou art My servant, Israel, in whom I will be glorified.'

2437 אֶתְפַּלָּל 1 Verb - Hithpael Imperfect - first person common singular 1) to intervene, interpose, pray ; 1a) (Piel) to mediate, judge ; 1b)(Hithpael); 1b1) to intercede ; 1b2) to pray 6419 פָּלַל Psalm 5:3 ג הַקְשִׁיבָה, לְקוֹל שַׁוְעִי- מַלְכִּי וֵאלֹהָי: כִּי-אֵלֶיךָ, אֶתְפַּלָּל. 3 Hearken unto the voice of my cry, my King, and my God; for unto Thee do I pray.

2438 אֶתֹּץ 1 Verb - Qal Imperfect - first person common singular 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth) ; 1a) (Qal) ; 1a1) to pull down ; 1a2) to break down, break off ; 1b) (Niphal) to be pulled or broken down ; 1c) (Piel) to tear down ; 1d) (Pual) to be torn down ; 1e) (Hophal) to be broken, be broken down 5422 נָתַץ Jdg. 8:9 ט וַיֹּאמֶר גַּם־לְאַנְשֵׁי

פְּנוּאֵל, לֵאמֹר: בְּשׁוּבִי בְשָׁלוֹם, אֶתֹּץ אֶת־הַמִּגְדָּל הַזֶּה. {פ} 9 And he spoke also unto the men of Penuel, saying: 'When I come back in peace, I will break down this tower.' {P}

2439 אֶתְקוֹטָט 1 Verb - Hithpael Imperfect - first person common singular
1) to loathe, be grieved, feel a loathing ; 1a) (Qal) to feel a loathing ; 1b) (Niphal) ; 1b1) to feel loathing against self ; 1b2) to detest ; 1c) (Hithpolel) to loathe oneself 6962
קוט Psalm 139:21 כא הֲלוֹא-מְשַׂנְאֶיךָ יְהוָה אֶשְׂנָא; וּבִתְקוֹמְמֶיךָ, אֶתְקוֹטָט. 21
Do not I hate them, O LORD, that hate Thee? And do not I strive with those that rise up against Thee?

2440 אֶתְקֶנְךָ 1 אֶתְקֶנְנְךָ (נתק) nun energicum (cf. Ges § 58, i, p157, Wilhelm Gesenius, Gesenius’ Hebrew Grammar, ed. E. Kautzsch and A. E. Cowley, 2nd English Edition (Oxford: Clarendon Press, 1910); see also יברבנהו in Psalm 72:15; יְבָרֲכֶנְהוּ/יְבָרְכֶנְהוּ
Verb - Qal Imperfect - first person common singular | second person masculine singular
1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out ; 1a) (Qal) ; 1a1) to draw away ; 1a2) to draw or pull off ; 1a3) to pull or tear away ; 1b) (Niphal) ; 1b1) to be drawn away, be drawn out ; 1b2) to be torn apart or in two, be snapped ; 1b3) to be separated ; 1c) (Piel) ; 1c1) to tear apart, snap ; 1c2) to tear out, tear up, tear away ; 1d) (Hiphil) ; 1d1) to draw away ; 1d2) to drag away ; 1e) (Hophal) to be drawn away 5423 נָתַק Jer. 22:24 כד חַי־אָנִי, נְאֻם־יְהוָה, כִּי אִם־יִהְיֶה כָּנְיָהוּ בֶן־יְהוֹיָקִים מֶלֶךְ יְהוּדָה, חוֹתָם עַל־יַד יְמִינִי: כִּי מִשָּׁם, אֶתְּקֶנְךָּ. 24 As I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon My right hand, yet would I pluck thee thence;

2441 אֲתַר 2 Noun - masculine singular 1) track, place 870
אֲתַר Ezr. 6:3; Dan. 2:35 ג בִּשְׁנַת חֲדָה לְכוֹרֶשׁ מַלְכָּא, כּוֹרֶשׁ מַלְכָּא שָׂם טְעֵם־־בֵּית־אֱלָהָא בִירוּשְׁלֶם בַּיְתָא יִתְבְּנֵא, אֲתַר דִּי־דָבְחִין דִּבְחִין וְאֻשּׁוֹהִי מְסוֹבְלִין; רוּמֵהּ אַמִּין שִׁתִּין, פְּתָיֵהּ אַמִּין שִׁתִּין. 3 In the first year of Cyrus the king, Cyrus the king made a decree: Concerning the house of God at Jerusalem, let the house be builded, the place where they offer sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, and the breadth thereof threescore cubits;

2442 אַתְרֵהּ 2 עַל־אַתְרֵהּ Noun - masculine singular construct | third person masculine singular 1) track, place 870 אֲתַר Ezr. 5:15; 6:7
טו וַאֲמַר־לֵהּ־־אלה (אֵל) מָאנַיָּא, שֵׂא אֵזֶל־אֲחֵת הִמּוֹ בְּהֵיכְלָא דִּי בִירוּשְׁלֶם; וּבֵית אֱלָהָא, יִתְבְּנֵא עַל־אַתְרֵהּ. {ס} 15 and he said unto him: Take these vessels, go, put them in the temple that is in Jerusalem, and let the house of God be builded in its place. {S}

2443 אַתַּרוּ 1 Verb - Hiphil Imperative - masculine plural 1) to strip off ; 1a) (Aphel) to strip off 5426 נְתַר Dan. 4:11 יא קָרֵא בְחַיִל וְכֵן אָמַר, גֹּדּוּ אִילָנָא וְקַצִּצוּ עַנְפּוֹהִי, אַתַּרוּ עָפְיֵהּ, וּבַדַּרוּ אִנְבֵּהּ; תְּנֻד חֵיוְתָא מִן־תַּחְתּוֹהִי, וְצִפְּרַיָּא מִן־עַנְפּוֹהִי. 11 He cried aloud, and said thus: Hew down the tree, and cut off its branches, shake off its leaves, and scatter its fruit; let the beasts get away from under it, and the fowls from its branches.

2444 אֶתְרוֹעָע 1 Verb - Hithpael Imperfect - first person common singular
1) to shout, raise a sound, cry out, give a blast ; 1a) (Hiphil) ; 1a1) to shout a war-cry or

alarm of battle ; 1a2) to sound a signal for war or march ; 1a3) to shout in triumph (over
enemies) ; 1a4) to shout in applause ; 1a5) to shout (with religious impulse) ; 1a6) to cry
out in distress ; 1b) (Polal) to utter a shout ; 1c) (Hithpolel) ; 1c1) to shout in triumph ; 1c2)
to shout for joy ; 2) (Niphal) destroyed 7321 רֽוּעַ Psalm 108:10 י
מוֹאָב, סִיר רַחְצִי--עַל-אֱדוֹם, אַשְׁלִיךְ נַעֲלִי; עֲלֵי-פְלֶשֶׁת, אֶתְרוֹעָע. 10 Moab is my washpot;
upon Edom do I cast my shoe; over Philistia do I cry aloud.

2445 אֹתֹת 1 Noun - common plural 1) sign, signal ; 1a) a
distinguishing mark ; 1b) banner ; 1c) remembrance ; 1d) miraculous sign ; 1e) omen ; 1f)
warning ; 2) token, ensign, standard, miracle, proof 226 אוֹת Neh. 9:10
י וַתִּתֵּן אֹתֹת וּמֹפְתִים בְּפַרְעֹה וּבְכָל-עֲבָדָיו, וּבְכָל-עַם אַרְצוֹ--כִּי יָדַעְתָּ, כִּי הֵזִידוּ עֲלֵיהֶם; וַתַּעַשׂ-לְךָ
שֵׁם, כְּהַיּוֹם הַזֶּה. 10 and didst show signs and wonders upon Pharaoh, and on all his
servants, and on all the people of his land; for Thou knewest that they dealt proudly against
them; and didst get Thee a name, as it is this day.

2446 אֹתֹתַי 4 אֶת־אֹתֹתַי Noun - common plural construct | first
person common singular 1) sign, signal ; 1a) a distinguishing mark ; 1b) banner ; 1c)
remembrance ; 1d) miraculous sign ; 1e) omen ; 1f) warning ; 2) token, ensign, standard,
miracle, proof 226 אוֹת Exod. 7:3; 10:1f; Num. 14:22 ג וַאֲנִי אַקְשֶׁה,
אֶת־לֵב פַּרְעֹה; וְהִרְבֵּיתִי אֶת־אֹתֹתַי וְאֶת־מוֹפְתַי, בְּאֶרֶץ מִצְרָיִם. 3 And I will harden Pharaoh's
heart, and multiply My signs and My wonders in the land of Egypt.

2447 אֹתֹתָיו 1 וְאֶת־אֹתֹתָיו Noun - common plural construct | third
person masculine singular 1) sign, signal ; 1a) a distinguishing mark ; 1b) banner ; 1c)
remembrance ; 1d) miraculous sign ; 1e) omen ; 1f) warning ; 2) token, ensign, standard,
miracle, proof 226 אוֹת Deut. 11:3 ג וְאֶת־אֹתֹתָיו, וְאֶת־מַעֲשָׂיו, אֲשֶׁר
עָשָׂה, בְּתוֹךְ מִצְרָיִם--לְפַרְעֹה מֶלֶךְ־מִצְרַיִם, וּלְכָל־אַרְצוֹ. 3 and His signs, and His works,
which He did in the midst of Egypt unto Pharaoh the king of Egypt, and unto all his land;

ב

2448 בָּא 63 כִּי־בָא Verb - Qal Participle - masculine singular
1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ;
1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come
to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead
in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near,
bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought
in ; 1c2) to be introduced, be put 935 בּוֹא Gen. 28:11; 37:30; Exod. 3:13;
15:19; Num. 22:36; Deut. 7:1; 9:5; 11:10, 29; 12:29; 23:21; 28:21, 63; 30:16; 31:16; Jdg. 7:17;
15:14; 21:8; 1 Sam. 13:8; 17:43, 45; 20:27, 29; 23:7; 26:3f, 15; 2 Sam. 3:24; 11:10; 19:26; 20:3;
23:19, 23; 1 Kings 10:10, 12; 2 Kings 5:25; 10:21; 1 Chr. 11:21, 25; 16:33; 2 Chr. 27:2; 32:2, 26;
Psalm 96:13; 98:9; 102:14; Isa. 21:9; 60:1; Jer. 37:16; 46:20; 50:27; 51:56; Lam. 4:18; Ezek.
4:14; 7:25; 17:12; 38:13; Daniel 10:3; Joel 2:1; Zech. 2:14; Mal. 3:1 יא וַיִּפְגַּע בַּמָּקוֹם וַיָּלֶן
שָׁם, כִּי־בָא הַשֶּׁמֶשׁ, וַיִּקַּח מֵאַבְנֵי הַמָּקוֹם, וַיָּשֶׂם מְרַאֲשֹׁתָיו; וַיִּשְׁכַּב, בַּמָּקוֹם הַהוּא. 11 And he

lighted upon the place, and tarried there all night, because the sun was set; and he took one of the stones of the place, and put it under his head, and lay down in that place to sleep.

2449 בָּא 175 Verb - Qal Participle - masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Gen. 6:13; 7:13; 14:5; 19:9, 23; 24:1, 62; 27:30, 35; 28:11; 33:1; 37:19, 23, 30; 38:9; 39:14, 17; 43:23; 48:2; Exod. 3:13; 15:19; 18:6, 16; 19:9; 20:20; 22:14; 34:12; Num. 4:3; 14:24; 21:1; 22:36; 25:6; Deut. 7:1; 9:5; 11:10, 29; 12:29; 18:9; 23:21; 28:21, 63; 30:16; 31:16; 33:2; Jos. 6:1; 13:1; 21:45; 23:1, 15; Jdg. 3:20; 6:19; 7:17; 9:37; 13:6, 10; 15:14; 16:2; 19:16, 22f; 21:8; Ruth 2:4; 1 Sam. 4:6f, 13; 9:12; 11:5; 12:8, 12; 13:8, 10; 15:12; 17:12, 43, 45; 20:27, 29, 41; 21:1; 22:9; 23:7, 27; 26:3f, 15; 2 Sam. 1:2; 3:22ff; 6:16; 11:10; 15:32; 16:16; 17:24f; 18:31; 19:12, 16, 25f, 31; 20:3, 8; 23:19, 23; 24:21; 1 Kings 1:1, 22, 42; 10:10, 12, 14; 12:1; 13:1, 10, 12, 21; 2 Kings 4:1, 42; 5:25; 8:1, 7; 9:11, 18, 20, 31; 10:21; 13:20; 15:19, 29; 23:17f; 25:1, 8, 25; 1 Chr. 2:21; 11:21, 25; 15:29; 16:33; 2 Chr. 9:13; 12:5; 16:7; 20:2, 24; 25:7, 10; 27:2; 32:1f, 26; Ezr. 7:9; Neh. 2:10; Est. 6:4; 8:1; 9:11; Job 1:14, 16ff; Psalm 41:7; 51:2; 52:2; 96:13; 98:9; 102:14; Prov. 11:2; 18:3; Eccl. 1:4; 5:2; 6:4; Cant. 2:8; Isa. 10:28; 13:9; 14:31; 21:1, 9; 30:27; 37:34; 60:1; 62:11; 63:1; Jer. 6:22; 9:20; 25:31; 32:7; 37:4, 16; 39:1; 41:1; 46:20f; 48:21; 50:27, 31, 41; 51:13, 56; 52:4, 12; Lam. 4:18; Ezek. 4:14; 7:2, 6f, 12, 25; 17:3, 12; 21:30, 34; 33:21; 38:13; 43:2, 4; 44:2; 46:9; Daniel 1:1; 8:5; 10:3, 13, 20; Joel 2:1; Amos 8:2; Hag. 2:16; Zech. 2:14; 14:1; Mal. 3:1, 19 יג וַיֹּאמֶר אֱלֹהִים לְנֹחַ, קֵץ כָּל־בָּשָׂר בָּא לְפָנַי--כִּי־מָלְאָה הָאָרֶץ חָמָס, מִפְּנֵיהֶם; וְהִנְנִי מַשְׁחִיתָם, אֶת־הָאָרֶץ. 13 And God said unto Noah: 'The end of all flesh is come before Me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

2450 בֹּא 4 לְבִלְתִּי־בֹא Verb - Qal Infinitive Absolute 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Num. 32:9; Deut. 4:21; 1 Kings 14:28; Hab. 2:3 ט וַיַּעֲלוּ עַד-נַחַל אֶשְׁכּוֹל, וַיִּרְאוּ אֶת-הָאָרֶץ, וַיָּנִיאוּ, אֶת-לֵב בְּנֵי יִשְׂרָאֵל-- לְבִלְתִּי-בֹא, אֶל-הָאָרֶץ, אֲשֶׁר-נָתַן לָהֶם, יְהוָה. 9 For when they went up unto the valley of Eshcol, and saw the land, they turned away the heart of the children of Israel, that they should not go into the land which the LORD had given them.

2451 בֹּא 31 בֹּא־אַתָּה Verb - Qal Infinitive construct 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2)

to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring
against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ;
1c2) to be introduced, be put 935 בּוֹא Gen. 7:1; 16:2; 30:3; 38:8; Exod.
2:18; 6:11; 7:26; 9:1; 10:1; 17:12; 22:25; Lev. 14:48; 2 Sam. 14:32; 1 Kings 1:42; 2 Kings 5:5; 2
Chr. 25:8; Psalm 105:19; 126:6; Isa. 20:1; 22:15; 26:20; Jer. 27:7; 36:29; 40:4; Ezek. 3:4, 11, 24;
8:9; 10:2; 21:32; Hag. 1:2 א וַיֹּאמֶר יְהוָה לְנֹחַ, בֹּא־אַתָּה וְכָל־בֵּיתְךָ אֶל־הַתֵּבָה: כִּי־אֹתְךָ
רָאִיתִי צַדִּיק לְפָנַי, בַּדּוֹר הַזֶּה. 1 And the LORD said unto Noah: 'Come thou and all thy
house into the ark; for thee have I seen righteous before Me in this generation.

2452 בָּאֲבַדּוֹן 1 Prep-ב Article | Noun - masculine singular 1) place
of destruction, destruction, ruin, Abaddon 11 אֲבַדּוֹן Psalm 88:12 יב
הַיְסֻפַּר בַּקֶּבֶר חַסְדֶּךָ; אֱמוּנָתְךָ, בָּאֲבַדּוֹן. 12 Shall Thy mercy be declared in the grave? or
Thy faithfulness in destruction?

2453 בְּאָבְדַן 1 Prep-ב | Noun - masculine singular construct 1)
destruction 13 אָבְדָן Est 8:6 ו כִּי אֵיכָכָה אוּכַל, וְרָאִיתִי, בָּרָעָה, אֲשֶׁר־
יִמְצָא אֶת־עַמִּי; וְאֵיכָכָה אוּכַל וְרָאִיתִי, בְּאָבְדַן מוֹלַדְתִּי. {ס} 6 for how can I endure to see
the evil that shall come unto my people? or how can I endure to see the destruction of my
kindred?' {S}

2454 בְּאִבּוֹ 1 Prep-ב | Noun - masculine singular construct | third person
masculine singular 1) freshness, fresh green, green shoots, or greenery; אבב to bring
forth shoots, sprout; the coming of spring. |Denominated from
=(אליב spring). 3 אֵב Job 8:12; (Solomon 6:11); יב עֹדֶנּוּ בְאִבּוֹ,
לֹא יִקָּטֵף; וְלִפְנֵי כָל־חָצִיר יִיבָשׁ. 12 Whilst it is yet in its greenness, and not cut down, it
withereth before any other herb.

2455 בַּאֲבוֹתֵיכֶם 1 Prep-ב | Noun - masculine plural construct | second
person masculine plural 1) father of an individual ; 2) of God as father of his people ; 3)
head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather,
forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6)
of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and
honour ; 9) ruler or chief (spec.) 1 אָב Jer. 11:7 ז כִּי הָעֵד הַעִדֹתִי
בַּאֲבוֹתֵיכֶם, בְּיוֹם הַעֲלוֹתִי אוֹתָם מֵאֶרֶץ מִצְרַיִם וְעַד־הַיּוֹם הַזֶּה, הַשְׁכֵּם וְהָעֵד, לֵאמֹר: שִׁמְעוּ, בְּקוֹלִי.
7 For I earnestly forewarned your fathers in the day that I brought them up out of the land of
Egypt, even unto this day, forewarning betimes and often, saying: Hearken to My voice.

2456 בְּאִבֵּי 1 Prep-ב | Noun - masculine plural construct 1)
freshness, fresh green, green shoots, or greenery 3 אֵב Song of Solomon
6:11; (Job 8:12); יא אֶל־גִּנַּת אֱגוֹז יָרַדְתִּי, לִרְאוֹת בְּאִבֵּי הַנָּחַל; לִרְאוֹת הֲפָרְחָה הַגֶּפֶן, הֵנֵצוּ
הָרִמֹּנִים. 11 I went down into the garden of nuts, to look at the green plants of the
valley, to see whether the vine budded, and the pomegranates were in flower.

2457 בַּאֲבִיגַיִל 1 Prep-ב | Noun proper - feminine singular Abigail =
|my father is joy|; 1) wife of Nabal, then of David ; 2) sister of David 26 אֲבִיגַ֫יִל
1 Sam. 25:39 לט וַיִּשְׁמַע דָּוִד, כִּי מֵת נָבָל, וַיֹּאמֶר בָּרוּךְ יְהוָה אֲשֶׁר רָב אֶת־רִיב חֶרְפָּתִי מִיַּד
נָבָל וְאֶת־עַבְדּוֹ חָשַׂךְ מֵרָעָה, וְאֵת רָעַת נָבָל הֵשִׁיב יְהוָה בְּרֹאשׁוֹ; וַיִּשְׁלַח דָּוִד וַיְדַבֵּר בַּאֲבִיגַיִל, לְקַחְתָּהּ

לוֹ לְאִשָּׁה. 39 And when David heard that Nabal was dead, he said: 'Blessed be the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept back His servant from evil; and the evil-doing of Nabal hath the LORD returned upon his own head.' And David sent and spoke concerning Abigail, to take her to him to wife.

2458 בַּאֲבִימֶלֶךְ 3 Prep-ב | Noun proper - masculine singular
Abimelech = |Melek is father| or |my father is king|; 1) king of Gerar in Abraham's time ; 2) king of Gath in David's time; maybe title of Philistine kings ; 3) son of Gideon by a concubine ; 4) priest, son of Abiathar 40 אֲבִימֶלֶךְ Jdg. 9:19, 23, 39 יט וְאִם־בֶּאֱמֶת
וּבְתָמִים עֲשִׂיתֶם עִם־יְרֻבַּעַל וְעִם־בֵּיתוֹ, הַיּוֹם הַזֶּה--שִׂמְחוּ, בַּאֲבִימֶלֶךְ, וְיִשְׂמַח גַּם־הוּא, בָּכֶם.
19 if ye then have dealt truly and uprightly with Jerubbaal and with his house this day, then rejoice ye in Abimelech, and let him also rejoice in you.

2459 בַּאֲבִירָם 1 Prep-ב | Noun proper - masculine singular Abiram = |my father is exalted| or |(the) Exaltedone is (my) father|; 1) a Reubenite, son of Eliab in exodus ; 2) son of Hiel the Bethelite who worked to rebuild Jericho 48 אֲבִירָם
1 Kings 16:34 לד בְּיָמָיו בָּנָה חִיאֵל, בֵּית הָאֱלִי--אֶת־יְרִיחֹה: בַּאֲבִירָם בְּכֹרוֹ יִסְּדָהּ, ובשגיב
{ס} (וּבִשְׂגוּב) צְעִירוֹ הִצִּיב דְּלָתֶיהָ, כִּדְבַר יְהוָה, אֲשֶׁר דִּבֶּר בְּיַד יְהוֹשֻׁעַ בִּן־נוּן. 34 In his days did Hiel the Bethelite build Jericho; with Abiram his first-born he laid the foundation thereof, and with his youngest son Segub he set up the gates thereof; according to the word of the LORD, which He spoke by the hand of Joshua the son of Nun. {S}

2460 בְּאָבֵל 1 Prep-ב | Noun proper - feminine singular 1) city in northern Israel near Bethmaachah ; 2) the place where the ark rested in the field of Joshua at Bethshemesh 59 אָבֵל 2 Sam. 20:18 יח וַתֹּאמֶר, לֵאמֹר: דַּבֵּר יְדַבְּרוּ
בָרִאשֹׁנָה לֵאמֹר, שָׁאוֹל יְשָׁאֲלוּ בְּאָבֵל וְכֵן הֵתַמּוּ. 18 Then she spoke, saying: 'They were wont to speak in old time, saying: They shall surely ask counsel at Abel; and so they ended the matter.

2461 בְּאָבֵלָה 1 Noun proper - feminine singular 1) city in northern Israel near Bethmaachah ; 2) the place where the ark rested in the field of Joshua at Bethshemesh 59 אָבֵל 2 Sam. 20:15 טו וַיָּבֹאוּ וַיָּצֻרוּ עָלָיו, בְּאָבֵלָה בֵּית
הַמַּעֲכָה, וַיִּשְׁפְּכוּ סֹלְלָה אֶל־הָעִיר, וַתַּעֲמֹד בַּחֵל; וְכָל־הָעָם אֲשֶׁר אֶת־יוֹאָב, מַשְׁחִיתִם לְהַפִּיל הַחוֹמָה.
15 And they came and besieged him in Abel of Beth-maacah, and they cast up a mound against the city, and it stood in the moat; and all the people that were with Joab battered the wall, to throw it down.

2462 בָּאָבֶן 1 Prep-ב Article | Noun - feminine singular 1) stone (large or small) ; 1a) common stone (in natural state) ; 1b) stone, as material ; 1b1) of tablets ; 1b2) marble, hewn stones ; 1c) precious stones, stones of fire ; 1d) stones containing metal (ore), tool for work or weapon ; 1e) weight ; 1f) plummet (stones of destruction) also made of metal ; 1g) stonelike objects, eg hailstones, stony heart, ice ; 1h) sacred object, as memorialSamuel set up to mark where God helped Israel to defeat the Philistines ; 1i) (simile) ; 1i1) sinking in water, motionlessness ; 1i2) strength, firmness, solidity ; 1i3) commonness ; 1j) (metaph) ; 1j1) petrified with terror ; 1j2) perverse, hard heart 68
אֶבֶן Lev. 20:2 ב וְאֶל-בְּנֵי יִשְׂרָאֵל, תֹּאמַר, אִישׁ אִישׁ מִבְּנֵי יִשְׂרָאֵל וּמִן-הַגֵּר הַגָּר בְּיִשְׂרָאֵל

אֲשֶׁר יִתֵּן מִזַּרְעוֹ לַמֹּלֶךְ, מוֹת יוּמָת; עַם הָאָרֶץ, יִרְגְּמֻהוּ בָאָבֶן. 2 Moreover, thou shalt say to
the children of Israel: Whosoever he be of the children of Israel, or of the strangers that
sojourn in Israel, that giveth of his seed unto Molech; he shall surely be put to death; the
people of the land shall stone him with stones.

2463 בָּאָבֶן 1 Prep-בּ Article | Noun - feminine singular 1) stone
(large or small) ; 1a) common stone (in natural state) ; 1b) stone, as material ; 1b1) of
tablets ; 1b2) marble, hewn stones ; 1c) precious stones, stones of fire ; 1d) stones containing
metal (ore), tool for work or weapon ; 1e) weight ; 1f) plummet (stones of destruction) also
made of metal ; 1g) stonelike objects, eg hailstones, stony heart, ice ; 1h) sacred object, as
memorialSamuel set up to mark where God helped Israel to defeat the Philistines ; 1i)
(simile) ; 1i1) sinking in water, motionlessness ; 1i2) strength, firmness, solidity ; 1i3)
commonness ; 1j) (metaph) ; 1j1) petrified with terror ; 1j2) perverse, hard heart 68
אֶבֶן Ezek. 16:40 מ וְהֶעֱלוּ עָלַיִךְ קָהָל, וְרָגְמוּ אוֹתָךְ בָּאָבֶן; וּבִתְּקוּךְ, בְּחַרְבוֹתָם.
40 They shall also bring up an assembly against thee, and they shall stone thee with stones,
and thrust thee through with their swords.

2464 בָּאָבֶן 3 Prep-בּ Article | Noun - feminine singular 1) stone
(large or small) ; 1a) common stone (in natural state) ; 1b) stone, as material ; 1b1) of
tablets ; 1b2) marble, hewn stones ; 1c) precious stones, stones of fire ; 1d) stones containing
metal (ore), tool for work or weapon ; 1e) weight ; 1f) plummet (stones of destruction) also
made of metal ; 1g) stonelike objects, eg hailstones, stony heart, ice ; 1h) sacred object, as
memorialSamuel set up to mark where God helped Israel to defeat the Philistines ; 1i)
(simile) ; 1i1) sinking in water, motionlessness ; 1i2) strength, firmness, solidity ; 1i3)
commonness ; 1j) (metaph) ; 1j1) petrified with terror ; 1j2) perverse, hard heart 68
אֶבֶן Lev. 20:27; Jdg. 20:16; Psalm 91:12 כז וְאִישׁ אוֹ-אִשָּׁה, כִּי-יִהְיֶה בָהֶם אוֹב אוֹ
יִדְּעֹנִי--מוֹת יוּמָתוּ; בָּאֶבֶן יִרְגְּמוּ אֹתָם, דְּמֵיהֶם בָּם. {פ} 27 A man also or a woman that
divineth by a ghost or a familiar spirit, shall surely be put to death; they shall stone them with
stones; their blood shall be upon them. {P}

2465 בָּאֶבֶן 3 Prep-בּ | Noun - feminine singular construct 1) stone
(large or small) ; 1a) common stone (in natural state) ; 1b) stone, as material ; 1b1) of
tablets ; 1b2) marble, hewn stones ; 1c) precious stones, stones of fire ; 1d) stones containing
metal (ore), tool for work or weapon ; 1e) weight ; 1f) plummet (stones of destruction) also
made of metal ; 1g) stonelike objects, eg hailstones, stony heart, ice ; 1h) sacred object, as
memorialSamuel set up to mark where God helped Israel to defeat the Philistines ; 1i)
(simile) ; 1i1) sinking in water, motionlessness ; 1i2) strength, firmness, solidity ; 1i3)
commonness ; 1j) (metaph) ; 1j1) petrified with terror ; 1j2) perverse, hard heart 68
אֶבֶן Exod. 21:18; Num. 35:17; 2 Sam. 14:26 יח וְכִי־יְרִיבֻן אֲנָשִׁים־־וְהִכָּה־אִישׁ אֶת־
רֵעֵהוּ, בְּאֶבֶן אוֹ בְאֶגְרֹף; וְלֹא יָמוּת, וְנָפַל לְמִשְׁכָּב. 18 And if men contend, and one smite the
other with a stone, or with his fist, and he die not, but keep his bed;

2466 בָּאַבְנֵט 1 Prep-בּ Article | Noun - masculine singular 1) girdle,
sash, waistband ; 1a) of high priest ; 1b) of other priests ; 1c) of high official 73
אַבְנֵט Lev. 8:7 ז וַיִּתֵּן עָלָיו אֶת-הַכֻּתֹּנֶת, וַיַּחְגֹּר אֹתוֹ בָּאַבְנֵט, וַיַּלְבֵּשׁ אֹתוֹ אֶת-הַמְּעִיל, וַיִּתֵּן

עָלָיו אֶת-הָאֵפֹד; וַיַּחְגֹּר אֹתוֹ, בְּחֵשֶׁב הָאֵפֹד, וַיֶּאְפֹּד לוֹ, בּוֹ. 7 And he put upon him the tunic, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the skilfully woven band of the ephod, and bound it unto him therewith.

2467 בְּאַבְנֵי 1 Prep-בְּ | Noun - feminine plural construct 1) stone (large or small) ; 1a) common stone (in natural state) ; 1b) stone, as material ; 1b1) of tablets ; 1b2) marble, hewn stones ; 1c) precious stones, stones of fire ; 1d) stones containing metal (ore), tool for work or weapon ; 1e) weight ; 1f) plummet (stones of destruction) also made of metal ; 1g) stonelike objects, eg hailstones, stony heart, ice ; 1h) sacred object, as memorialSamuel set up to mark where God helped Israel to defeat the Philistines ; 1i) (simile) ; 1i1) sinking in water, motionlessness ; 1i2) strength, firmness, solidity ; 1i3) commonness ; 1j) (metaph) ; 1j1) petrified with terror ; 1j2) perverse, hard heart 68
אֶבֶן Jos. 10:11 יא וַיְהִי בְּנֻסָם מִפְּנֵי יִשְׂרָאֵל, הֵם בְּמוֹרַד בֵּית־חוֹרֹן וַיהוָה הִשְׁלִיךְ
עֲלֵיהֶם אֲבָנִים גְּדֹלוֹת מִן־הַשָּׁמַיִם עַד־עֲזֵקָה־־וַיָּמֻתוּ: רַבִּים, אֲשֶׁר־מֵתוּ בְּאַבְנֵי הַבָּרָד, מֵאֲשֶׁר הָרְגוּ בְּנֵי
יִשְׂרָאֵל, בֶּחָרֶב. {ס} 11 And it came to pass, as they fled from before Israel, while they were at the descent of Beth-horon, that the LORD cast down great stones from heaven upon them unto Azekah, and they died; they were more who died with the hailstones than they whom the children of Israel slew with the sword. {S}

2468 בָּאֲבָנִים 4 Prep-בְּ Article | Noun - feminine plural 1) stone (large or small) ; 1a) common stone (in natural state) ; 1b) stone, as material ; 1b1) of tablets ; 1b2) marble, hewn stones ; 1c) precious stones, stones of fire ; 1d) stones containing metal (ore), tool for work or weapon ; 1e) weight ; 1f) plummet (stones of destruction) also made of metal ; 1g) stonelike objects, eg hailstones, stony heart, ice ; 1h) sacred object, as memorialSamuel set up to mark where God helped Israel to defeat the Philistines ; 1i) (simile) ; 1i1) sinking in water, motionlessness ; 1i2) strength, firmness, solidity ; 1i3) commonness ; 1j) (metaph) ; 1j1) petrified with terror ; 1j2) perverse, hard heart 68
אֶבֶן Num. 15:35; Deut. 13:11; 21:21; 1 Kings 21:13 לה וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, מוֹת
יוּמַת הָאִישׁ; רָגוֹם אֹתוֹ בָאֲבָנִים כָּל-הָעֵדָה, מִחוּץ לַמַּחֲנֶה. 35 And the LORD said unto Moses: 'The man shall surely be put to death; all the congregation shall stone him with stones without the camp.'

2469 בָּאֲבָנִים 11 Prep-בְּ Article | Noun - feminine plural 1) stone (large or small) ; 1a) common stone (in natural state) ; 1b) stone, as material ; 1b1) of tablets ; 1b2) marble, hewn stones ; 1c) precious stones, stones of fire ; 1d) stones containing metal (ore), tool for work or weapon ; 1e) weight ; 1f) plummet (stones of destruction) also made of metal ; 1g) stonelike objects, eg hailstones, stony heart, ice ; 1h) sacred object, as memorialSamuel set up to mark where God helped Israel to defeat the Philistines ; 1i) (simile) ; 1i1) sinking in water, motionlessness ; 1i2) strength, firmness, solidity ; 1i3) commonness ; 1j) (metaph) ; 1j1) petrified with terror ; 1j2) perverse, hard heart 68
אֶבֶן Num. 14:10; 15:36; Deut. 17:5; 22:21, 24; Jos. 7:25; 2 Sam. 16:6, 13; 2 Kings 3:19; 1 Chr. 12:2; 2 Chr. 2:13 י וַיֹּאמְרוּ, כָּל-הָעֵדָה, לִרְגּוֹם אֹתָם, בָּאֲבָנִים; וּכְבוֹד יְהוָה, נִרְאָה
בְּאֹהֶל מוֹעֵד, אֶל-כָּל-בְּנֵי, יִשְׂרָאֵל. {פ} 10 But all the congregation bade stone them with

stones, when the glory of the LORD appeared in the tent of meeting unto all the children of Israel. {P}

2470 בְּאַבְרָם 1 Prep-ב | Noun proper - masculine singular Abram = |exalted father|; 1) original name of Abraham 87 אַבְרָם Neh. 9:7
ז אַתָּה-הוּא, יְהוָה הָאֱלֹהִים, אֲשֶׁר בָּחַרְתָּ בְּאַבְרָם, וְהוֹצֵאתוֹ מֵאוּר כַּשְׂדִּים; וְשַׂמְתָּ שְּׁמוֹ, אַבְרָהָם.
7 Thou art the LORD the God, who didst choose Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham;

2471 בְּאֶבְרָתוֹ 1 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) pinion, wing ; 1a) of bird (ostrich, eagle, dove) ; 1b) of God (metaph) 84 אֶבְרָה Psalm 91:4 ד בְּאֶבְרָתוֹ, יָסֶךְ לָךְ--וְתַחַת-כְּנָפָיו תֶּחְסֶה; צִנָּה וְסֹחֵרָה אֲמִתּוֹ. 4 He will cover thee with His pinions, and under His wings shalt thou take refuge; His truth is a shield and a buckler.

2472 בְּאַבְשָׁלוֹם 1 Prep-ב | Noun proper - masculine singular Absalom or Abishalom = |my father is peace|; 1) father-in-law of Rehoboam ; 2) third son of David, killer of first-born son Amnon, also leader of revolt against his father-David 53 אֲבִישָׁלוֹם אַבְשָׁלוֹם 2 Sam. 18:12 יב וַיֹּאמֶר הָאִישׁ, אֶל־יוֹאָב, ולא (וְלוּא) אָנֹכִי שֹׁקֵל עַל־כַּפַּי אֶלֶף כֶּסֶף, לֹא־אֶשְׁלַח יָדִי אֶל־בֶּן־הַמֶּלֶךְ: כִּי בְאָזְנֵינוּ צִוָּה הַמֶּלֶךְ, אֹתְךָ וְאֶת־אֲבִישַׁי וְאֶת־אִתַּי לֵאמֹר, שִׁמְרוּ־מִי, בַּנַּעַר בְּאַבְשָׁלוֹם. 12 And the man said unto Joab: 'Though I should receive a thousand pieces of silver in my hand, yet would I not put forth my hand against the king's son; for in our hearing the king charged thee and Abishai and Ittai, saying: Beware that none touch the young man Absalom.

2473 בְּאֹבֹת 2 Prep-ב | Noun proper - feminine singular Oboth = |waterskins|; 1) undetermined site of an Israelite camp in the wilderness (perhaps at east boundary of Moab) 88 אֹבֹת; אוֹבוֹת Num. 21:10; 33:43 י וַיִּסְעוּ, בְּנֵי יִשְׂרָאֵל; וַיַּחֲנוּ, בְּאֹבֹת. 10 And the children of Israel journeyed, and pitched in Oboth.

2474 בַּאֲבֹתֶיךָ 1 Prep-ב | Noun - masculine plural construct | second person masculine singular 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Deut. 10:15 טו רַק בַּאֲבֹתֶיךָ חָשַׁק יְהוָה, לְאַהֲבָה אוֹתָם; וַיִּבְחַר בְּזַרְעָם אַחֲרֵיהֶם, בָּכֶם מִכָּל־הָעַמִּים--כַּיּוֹם הַזֶּה. 15 Only the LORD had a delight in thy fathers to love them, and He chose their seed after them, even you, above all peoples, as it is this day.

2475 בָּאַגָּנֹת 1 Prep-ב Article | Noun - masculine plural 1) bowl, basins ; 1a) basins used in ritual ; 1b) human body (metaph), curves of the body (simile) ; 1c) of family of Eliakim (metaph) 101 אַגָּן Exod. 24:6 ו וַיִּקַּח מֹשֶׁה חֲצִי הַדָּם, וַיָּשֶׂם בָּאַגָּנֹת; וַחֲצִי הַדָּם, זָרַק עַל־הַמִּזְבֵּחַ. 6 And Moses took half of the blood, and put it in basins; and half of the blood he dashed against the altar.

2476 בָּאִגְּרוֹת 1 Prep-ב Article | Noun - feminine plural 1) letter, missive 107 אִגֶּרֶת 2 Chr. 30:6 ו וַיֵּלְכוּ הָרָצִים בָּאִגְּרוֹת מִיַּד הַמֶּלֶךְ

וְשָׂרָיו, בְּכָל־יִשְׂרָאֵל וִיהוּדָה, וּכְמִצְוַת הַמֶּלֶךְ, לֵאמֹר: בְּנֵי יִשְׂרָאֵל, שׁוּבוּ אֶל־יְהוָה אֱלֹהֵי אַבְרָהָם יִצְחָק
וְיִשְׂרָאֵל, וְיָשֹׁב אֶל־הַפְּלֵיטָה, הַנִּשְׁאֶרֶת לָכֶם מִכַּף מַלְכֵי אַשּׁוּר. 6 So the posts went with the
letters from the king and his princes throughout all Israel and Judah, and according to the
commandment of the king, saying: 'Ye children of Israel, turn back unto the LORD, the God of
Abraham, Isaac, and Israel, that He may return to the remnant that are escaped of you out of
the hand of the kings of Assyria.
2477 בְּאֶגְרֹף 1 Prep-ב | Noun - masculine singular 1) fist
106 אֶגְרֹף Exod. 21:18 יח וְכִי־יְרִיבֻן אֲנָשִׁים־־וְהִכָּה־אִישׁ אֶת־רֵעֵהוּ, בְּאֶבֶן אוֹ
בְאֶגְרֹף; וְלֹא יָמוּת, וְנָפַל לְמִשְׁכָּב. 18 And if men contend, and one smite the other with a
stone, or with his fist, and he die not, but keep his bed;
2478 בְּאֶגְרֹף 1 Prep-ב | Noun - masculine singular construct 1) fist
106 אֶגְרֹף Isa. 58:4 ד הֵן לְרִיב וּמַצָּה תָּצוּמוּ, וּלְהַכּוֹת בְּאֶגְרֹף רֶשַׁע; לֹא־תָצוּמוּ
כַיּוֹם, לְהַשְׁמִיעַ בַּמָּרוֹם קוֹלְכֶם. 4 Behold, ye fast for strife and contention, and to smite
with the fist of wickedness; ye fast not this day so as to make your voice to be heard on high.
2479 בֶּאֱדוֹם 1 Prep-ב | Noun proper - masculine singular Edom =
|red|; 1) Edom ; 2) Edomite, Idumean-descendants of Esau ; 3) land of Edom, Idumea-land
south and south east of Palestine 123 אֱדוֹם Ezek. 25:14x2 יד וְנָתַתִּי
אֶת־נִקְמָתִי בֶּאֱדוֹם, בְּיַד עַמִּי יִשְׂרָאֵל, וְעָשׂוּ בֶאֱדוֹם, כְּאַפִּי וְכַחֲמָתִי; וְיָדְעוּ, אֶת־נִקְמָתִי־־נְאֻם, אֲדֹנָי יְהוִה.
14 And I will lay My vengeance upon Edom by the hand of My people Israel; and they shall do
in Edom according to Mine anger and according to My fury; and they shall know my
vengeance, saith the Lord GOD.
2480 בֶּאֱדוֹם 8 Prep-ב | Noun proper - masculine singular Edom =
|red|; 1) Edom ; 2) Edomite, Idumean-descendants of Esau ; 3) land of Edom, Idumea-land
south and south east of Palestine 123 אֱדוֹם Gen. 36:32; 2 Sam. 8:14; 1
Kings 11:14ff; 22:48; 1 Chr. 18:13; Ezek. 25:14 לב וַיִּמְלֹךְ בֶּאֱדוֹם, בֶּלַע בֶּן־בְּעוֹר; וְשֵׁם
עִירוֹ, דִּנְהָבָה. 32 And Bela the son of Beor reigned in Edom; and the name of his city
was Dinhabah.
2481 בֵּאדַיִן 29 Prep-ב | Adverb 1) then, afterwards,thereupon, from
that time 116 אֲדַיִן Ezr. 4:24; 5:2; 6:1; Dan. 2:14, 35, 46; 3:3, 13, 19, 21, 26,
30; 4:4; 5:3, 13, 17, 24, 29; 6:13f, 16f, 20, 24, 26; 7:1, 11; כד בֵּאדַיִן, בְּטֵלַת עֲבִידַת בֵּית־
אֱלָהָא, דִּי, בִּירוּשְׁלֶם; וַהֲוָת, בָּטְלָא, עַד שְׁנַת תַּרְתֵּין, לְמַלְכוּת דָּרְיָוֶשׁ מֶלֶךְ־פָּרָס. {פ} 24 Then
ceased the work of the house of God which is at Jerusalem; and it ceased unto the second year
of the reign of Darius king of Persia. {P}
2482 בְּאַדִּיר 1 Prep-ב | Adjective - masculine singular 1) great,
majestic ; 1a) of waters of sea; 1b) of a tree ; 1c) of kings, nations, gods ; 2) greatone,
majestic one ; 2a) of nobles, chieftains, servants 117 אַדִּיר Isa. 10:34
לד וְנִקַּף סִבְכֵי הַיַּעַר, בַּבַּרְזֶל; וְהַלְּבָנוֹן, בְּאַדִּיר יִפּוֹל. {ס} 34 And He shall cut down the
thickets of the forest with iron, and Lebanon shall fall by a mighty one. {S}
2483 בָּאָדָם 2 Prep-ב Article | Noun - masculine singular 1) man,
mankind ; 1a) man, human being ; 1b) man, mankind (much more frequently intended sense
in OT) ; 1c) Adam, first man ; 1d) city in Jordan valley 120 אָדָם Gen. 6:3;

Jos. 3:16 ג וַיֹּאמֶר יְהוָה, לֹא-יָדוֹן רוּחִי בָאָדָם לְעֹלָם, בְּשַׁגַּם, הוּא בָשָׂר; וְהָיוּ יָמָיו, מֵאָה וְעֶשְׂרִים שָׁנָה. 3 And the LORD said: 'My spirit shall not abide in man for ever, for that he also is flesh; therefore shall his days be a hundred and twenty years.'

2484 בָּאָדָם 18 Prep-ב Article | Noun - masculine singular 1) man, mankind ; 1a) man, human being ; 1b) man, mankind (much more frequently intended sense in OT) ; 1c) Adam, first man ; 1d) city in Jordan valley 120 אָדָם Gen. 9:6; Exod. 8:13f; 9:10; 13:2; Lev. 24:20; Num. 8:17; 18:15; 31:11, 26; 2 Sam. 23:3; Psalm 68:19; 78:60; 118:8; Eccl. 2:24; Jer. 17:5; 49:15; Mic. 7:2 ו שֹׁפֵךְ דַּם הָאָדָם, בָּאָדָם דָּמוֹ יִשָּׁפֵךְ: כִּי בְּצֶלֶם אֱלֹהִים, עָשָׂה אֶת-הָאָדָם. 6 Whoso sheddeth man's blood, by man shall his blood be shed; for in the image of God made He man.

2485 בְאָדָם 1 Prep-ב | Noun - masculine singular 1) man, mankind ; 1a) man, human being ; 1b) man, mankind (much more frequently intended sense in OT) ; 1c) Adam, first man ; 1d) city in Jordan valley 120 אָדָם Lev. 22:5 ה אוֹ-אִישׁ אֲשֶׁר יִגַּע, בְּכָל-שֶׁרֶץ אֲשֶׁר יִטְמָא-לוֹ; אוֹ בְאָדָם אֲשֶׁר יִטְמָא-לוֹ, לְכֹל טֻמְאָתוֹ.
5 or whosoever toucheth any swarming thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

2486 בְּאָדָם 3 Prep-ל| Noun - masculine singular 1) man, mankind ; 1a) man, human being ; 1b) man, mankind (much more frequently intended sense in OT) ; 1c) Adam, first man ; 1d) city in Jordan valley 120 אָדָם Lev. 13:9; Prov. 23:28; Eccl. 8:9 ט נֶגַע צָרַעַת, כִּי תִהְיֶה בְּאָדָם; וְהוּבָא, אֶל-הַכֹּהֵן. 9 When the plague of leprosy is in a man, then he shall be brought unto the priest.

2487 בָּאֲדָמָה 2 Prep-ב Article | Noun - feminine singular 1) ground, land ; 1a) ground (as general, tilled, yielding sustenance) ; 1b) piece of ground, a specific plot of land ; 1c) earth substance (for building or constructing) ; 1d) ground as earth's visible surface ; 1e) land, territory, country ; 1f) whole inhabited earth ; 1g) city in Naphtali
127 אֲדָמָה Deut. 4:18; 21:1 יח תַּבְנִית, כָּל-רֹמֵשׂ בָּאֲדָמָה; תַּבְנִית כָּל-דָּגָה אֲשֶׁר-בַּמַּיִם, מִתַּחַת לָאָרֶץ. 18 the likeness of any thing that creepeth on the ground, the likeness of any fish that is in the water under the earth;

2488 בַּאדֹנָי 1 Prep-ב | Noun proper - masculine singular 1) my lord, lord ; 1a) of men ; 1b) of God ; 2) Lord-title, spoken in place of Yahweh in Jewish display of reverence 136 אֲדוֹנָי Psalm 73:28 כח וַאֲנִי, קִרֲבַת אֱלֹהִים--לִי-טוֹב: שַׁתִּי, בַּאדֹנָי יְהוִה מַחְסִי; לְסַפֵּר, כָּל-מַלְאֲכוֹתֶיךָ. 28 But as for me, the nearness of God is my good; {N} I have made the Lord GOD my refuge, that I may tell of all Thy works. {P}

2489 בַּאדֹנִי 2 Prep-ב | Noun - masculine singular construct | first person common singular 1) firm, strong, lord, master ; 1a) lord, master ; 1a1) reference to men ; 1a1a) superintendent of household, of affairs ; 1a1b) master ; 1a1c) king ; 1a2) reference to God ; 1a2a) the Lord God ; 1a2b) Lord of the whole earth ; 1b) lords, kings ; 1b1) reference to men ; 1b1a) proprietor of hill ofSamaria ; 1b1b) master ; 1b1c) husband ; 1b1d) prophet ; 1b1e) governor ; 1b1f) prince ; 1b1g) king ; 1b2) reference to God ; 1b2a) Lord of lords (probably = |thy husband, Yahweh|) ; 1c) my lord, my master ; 1c1) reference to men ;

1c1a) master ; 1c1b) husband ; 1c1c) prophet ; 1c1d) prince ; 1c1e) king ; 1c1f) father ; 1c1g) Moses ; 1c1h) priest ; 1c1i) theophanic angel ; 1c1j) captain ; 1c1k) general recognition of superiority ; 1c2) reference to God ; 1c2a) my Lord, my Lord and my God ; 1c2b) Adonai (parallel with Yahweh) 113 אָדוֹן 1 Sam. 24:10/11; 2 Sam. 18:28 י הִנֵּה הַיּוֹם הַזֶּה רָאוּ עֵינֶיךָ, אֵת אֲשֶׁר־נְתָנְךָ יְהוָה הַיּוֹם בְּיָדִי בַּמְּעָרָה, וְאָמַר לַהֲרָגְךָ, וַתָּחָס עָלֶיךָ; וָאֹמַר, לֹא־אֶשְׁלַח יָדִי בַּאדֹנִי--כִּי־מְשִׁיחַ יְהוָה, הוּא. 10 Behold, this day thine eyes have seen how that the LORD had delivered thee to-day into my hand in the cave; and some bade me kill thee; but mine eye spared thee; and I said: I will not put forth my hand against my lord; for he is the LORD'S anointed.

2490 בְּאֶדְרָע 1 Prep-ב | Noun - feminine singular 1) strong, force, arm, power 153 אֶדְרָע Ezr. 4:23 כג אֱדַיִן, מִן־דִּי פַּרְשֶׁגֶן נִשְׁתְּוָנָא דִּי אַרְתַּחְשַׁשְׂתְּא מַלְכָּא, קֱרִי קֳדָם־רְחוּם וְשִׁמְשַׁי סָפְרָא, וּכְנָוָתְהוֹן; אֲזַלוּ בִבְהִילוּ לִירוּשְׁלֶם עַל־יְהוּדָיֵא, וּבַטִּלוּ הִמּוֹ בְּאֶדְרָע וְחָיִל. {ס} 23 Then when the copy of king Artaxerxes' letter was read before Rehum, and Shimshai the scribe, and their companions, they went in haste to Jerusalem unto the Jews, and made them to cease by force and power. {S}

2491 בְּאֶדְרֶעִי 1 Prep-ב | Noun proper - feminine singular Edrei = |goodly pasture|; 1) a chief city of Bashan, north of Jabbok river 154 אֶדְרֶעִי Deut. 1:4 ד אַחֲרֵי הַכֹּתוֹ, אֵת סִיחֹן מֶלֶךְ הָאֱמֹרִי, אֲשֶׁר יוֹשֵׁב, בְּחֶשְׁבּוֹן--וְאֵת, עוֹג מֶלֶךְ הַבָּשָׁן, אֲשֶׁר־יוֹשֵׁב בְּעַשְׁתָּרֹת, בְּאֶדְרֶעִי. 4 after he had smitten Sihon the king of the Amorites, who dwelt in Heshbon, and Og the king of Bashan, who dwelt in Ashtaroth, at Edrei;

2492 בְּאַדַּרְתּוֹ 1 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) glory, cloak ; 1a) glory, splendour, magnificence (of a vine, shepherds) ; 1b) mantle, cloak made of fur or fine material ; 1b1) prophet's garment 155 אַדֶּרֶת Deut. 1:4 ד אַחֲרֵי הַכֹּתוֹ, אֵת סִיחֹן מֶלֶךְ הָאֱמֹרִי, אֲשֶׁר יוֹשֵׁב, בְּחֶשְׁבּוֹן--וְאֵת, עוֹג מֶלֶךְ הַבָּשָׁן, אֲשֶׁר־יוֹשֵׁב בְּעַשְׁתָּרֹת, בְּאֶדְרֶעִי. 4 after he had smitten Sihon the king of the Amorites, who dwelt in Heshbon, and Og the king of Bashan, who dwelt in Ashtaroth, at Edrei;

2493 בָּאָה 16 Verb - Qal Participle - feminine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Num. 32:19; Ruth 3:14; 2 Sam. 13:30; Est. 1:17; 2:14; Prov. 13:12; Jer. 10:22; Ezek. 7:5, 10; 21:12; 33:33; 39:8; Mic. 1:9; 7:4; Zech. 14:18 יט כִּי לֹא נִנְחַל אִתָּם, מֵעֵבֶר לַיַּרְדֵּן וָהָלְאָה: כִּי בָאָה נַחֲלָתֵנוּ אֵלֵינוּ, מֵעֵבֶר הַיַּרְדֵּן מִזְרָחָה. {פ} 19 For we will not inherit with them on the other side of the Jordan, and forward, because our inheritance is fallen to us on this side of the Jordan eastward.' {P}

2494 בָּאָה 32 Verb - Qal Participle - feminine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Gen. 15:17; 29:6, 9; 37:25; 42:21; Exod. 3:9; 1 Sam. 6:14; 9:16; 25:19; 2 Sam. 2:24; 19:8; 1 Kings 2:28; 14:5f, 17; 2 Chr. 8:11; Est. 2:13; Job 1:19; Psalm 105:18; Isa. 63:4; 66:18; Jer. 15:9; 47:5; Ezek. 1:4; 7:6f; 24:14; 30:9; 33:3, 6; Dan. 9:13; Jon. 1:3 יז וַיְהִי הַשֶּׁמֶשׁ בָּאָה, וַעֲלָטָה הָיָה; וְהִנֵּה תַנּוּר עָשָׁן, וְלַפִּיד אֵשׁ, אֲשֶׁר עָבַר, בֵּין הַגְּזָרִים הָאֵלֶּה. 17 And it came to pass, that, when the sun went down, and there was thick darkness, behold a smoking furnace, and a flaming torch that passed between these pieces.

2495 בֹּאָה־ 1 בֹּאָה־אִתִּי Verb - Qal Imperative - masculine singular | third person feminine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא 1 Kings 13:7 ז וַיְדַבֵּר הַמֶּלֶךְ אֶל־אִישׁ הָאֱלֹהִים, בֹּאָה־אִתִּי הַבַּיְתָה וּסְעָדָה; וְאֶתְּנָה לְךָ, מַתָּת. 7 And the king said unto the man of God: 'Come home with me, and refresh thyself, and I will give thee a reward.'

2496 בָּאַהֲבָה 1 Prep-ב Article | Noun - feminine singular 1) love ; 1a) human love for human object ; 1a1) of man toward man ; 1a2) of man toward himself ; 1a3) between man and woman ; 1a4) sexual desire; 2) God's love to His people 160 אַהֲבָה Song of Songs Cant. 8:7 ז מַיִם רַבִּים, לֹא יוּכְלוּ לְכַבּוֹת אֶת־הָאַהֲבָה, וּנְהָרוֹת, לֹא יִשְׁטְפוּהָ; אִם־יִתֵּן אִישׁ אֶת־כָּל־הוֹן בֵּיתוֹ, בָּאַהֲבָה־־בּוֹז, יָבוּזוּ לוֹ. {ס} 7 Many waters cannot quench love, neither can the floods drown it; if a man would give all the substance of his house for love, he would utterly be contemned. {S}

2497 בָּאֳהָבִים 1 Prep-ב | Noun - masculine plural 1) loved object ; 2) (TWOT) love 159 אוֹהַב Prov. 7:18 יח לְכָה נִרְוֶה דֹדִים, עַד־הַבֹּקֶר; נִתְעַלְּסָה, בָּאֳהָבִים. 18 Come, let us take our fill of love until the morning; let us solace ourselves with loves.

2498 בְּאַהֲבַת 3 Prep-ב | Verb - Qal Infinitive construct 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב 1 Kings 10:9; 2 Chr. 2:10; 9:8 ט יְהִי יְהוָה אֱלֹהֶיךָ, בָּרוּךְ, אֲשֶׁר חָפֵץ בְּךָ, לְתִתְּךָ עַל־כִּסֵּא יִשְׂרָאֵל־־בְּאַהֲבַת יְהוָה אֶת־יִשְׂרָאֵל, לְעֹלָם, וַיְשִׂימְךָ לְמֶלֶךְ, לַעֲשׂוֹת מִשְׁפָּט וּצְדָקָה. 9 Blessed be the LORD thy God, who delighted in thee, to set thee on the throne of Israel; because the LORD loved Israel for ever, therefore made He thee king, to do justice and righteousness.'

2499 בְּאַהֲבָתָהּ 1 Prep-ב | Noun - feminine singular construct | third person feminine singular 1) love ; 1a) human love for human object ; 1a1) of man toward man ; 1a2) of man toward himself ; 1a3) between man and woman ; 1a4) sexual desire; 2) God's love to His people 160 אַהֲבָה Prov. 5:19 יט אַיֶּלֶת אֲהָבִים, וְיַעֲלַת-חֵן: דַּדֶּיהָ, יְרַוֻּךָ בְכָל-עֵת; בְּאַהֲבָתָהּ, תִּשְׁגֶּה תָמִיד. 19 A lovely hind and a graceful doe, {N} let her breasts satisfy thee at all times; with her love be thou ravished always.

2500 בְּאַהֲבָתוֹ 5 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) love ; 1a) human love for human object ; 1a1) of man toward man ; 1a2) of man toward himself ; 1a3) between man and woman ; 1a4) sexual desire; 2) God's love to His people 160 אַהֲבָה Gen. 29:20; 1 Sam. 18:3; 20:17; Isa. 63:9; Zeph. 3:17 כ וַיַּעֲבֹד יַעֲקֹב בְּרָחֵל, שֶׁבַע שָׁנִים; וַיִּהְיוּ בְעֵינָיו כְּיָמִים אֲחָדִים, בְּאַהֲבָתוֹ אֹתָהּ. 20 And Jacob served seven years for Rachel; and they seemed unto him but a few days, for the love he had to her.

2501 בָאֹהֶל 1 Prep-ב Article | Noun - masculine singular 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle) 168 אֹהֶל Gen. 18:9 ט וַיֹּאמְרוּ אֵלָיו, אַיֵּה שָׂרָה אִשְׁתֶּךָ; וַיֹּאמֶר, הִנֵּה בָאֹהֶל. 9 And they said unto him: 'Where is Sarah thy wife?' And he said: 'Behold, in the tent.'

2502 בָּאֹהֶל 5 Prep-ב Article | Noun - masculine singular 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle) 168 אֹהֶל Num. 19:14; Deut. 31:15; Jdg. 5:24; 1 Kings 8:4; 2 Chr. 5:5 יג כָּל-הַנֹּגֵעַ בְּמֵת בְּנֶפֶשׁ הָאָדָם אֲשֶׁר-יָמוּת וְלֹא יִתְחַטָּא, אֶת-מִשְׁכַּן יְהוָה טִמֵּא--וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא, מִיִּשְׂרָאֵל: כִּי מֵי נִדָּה לֹא-זֹרַק עָלָיו, טָמֵא יִהְיֶה--עוֹד, טֻמְאָתוֹ בוֹ. 13 Whosoever toucheth the dead, even the body of any man that is dead, and purifieth not himself--he hath defiled the tabernacle of the LORD--that soul shall be cut off from Israel; because the water of sprinkling was not dashed against him, he shall be unclean; his uncleanness is yet upon him.

2503 בְּאֹהֶל 41 Prep-ב | Noun - masculine singular construct 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle) 168 אֹהֶל Gen. 31:33; Exod. 27:21; 30:36; 40:22, 24, 26; Lev. 4:7, 18; 16:17; 24:3; Num. 1:1; 3:25; 4:3f, 15, 23, 28, 31, 33, 35, 37, 39, 41, 43, 47; 8:19, 22, 26; 14:10; 17:19, 22; 18:31; 19:14; Deut. 31:14; 2 Sam. 7:6; Psalm 78:67; 132:3; Isa. 16:5; Lam. 2:4 לג וַיָּבֹא לָבָן בְּאֹהֶל יַעֲקֹב וּבְאֹהֶל לֵאָה, וּבְאֹהֶל שְׁתֵּי הָאֲמָהֹת--וְלֹא מָצָא; וַיֵּצֵא מֵאֹהֶל לֵאָה, וַיָּבֹא בְּאֹהֶל רָחֵל. 33 And Laban went into Jacob's tent, and into Leah's tent, and into the tent of the two maid-servants; but he found them not. And he went out of Leah's tent, and entered into Rachel's tent.

2504 בְּאָהֳלוֹ 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life,

transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle)
168 אֹהֶל Psalm 27:6 ו וְעַתָּה יָרוּם רֹאשִׁי, עַל אֹיְבַי סְבִיבוֹתַי, וְאֶזְבְּחָה בְאָהֳלוֹ,
זִבְחֵי תְרוּעָה; אָשִׁירָה וַאֲזַמְּרָה, לַיהוָה. 6 And now shall my head be lifted up above mine enemies round about me; and I will offer in His tabernacle sacrifices with trumpet-sound; {N} I will sing, yea, I will sing praises unto the LORD.

2505 בְּאָהֳלוֹ 7 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle)
168 אֹהֶל Exod. 16:16; Jos. 7:22; 1 Sam. 17:54; Job 18:6, 15; 20:26; Jer. 37:10
טז זֶה הַדָּבָר, אֲשֶׁר צִוָּה יְהוָה, לִקְטוּ מִמֶּנּוּ, אִישׁ לְפִי אָכְלוֹ: עֹמֶר לַגֻּלְגֹּלֶת, מִסְפַּר נַפְשֹׁתֵיכֶם--אִישׁ
לַאֲשֶׁר בְּאָהֳלוֹ, תִּקָּחוּ. 16 This is the thing which the LORD hath commanded: Gather ye of it every man according to his eating; an omer a head, according to the number of your persons, shall ye take it, every man for them that are in his tent.'

2506 בְּאָהֳלֵי 4 בְּאָהֳלֵי־שֵׁם Prep-ב | Noun - masculine plural construct 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle) 168
אוֹהֶל Exod. 16:16; Jos. 7:22; 1 Sam. 17:54; Job 18:6, 15; 20:26; Jer. 37:10 טז זֶה
הַדָּבָר, אֲשֶׁר צִוָּה יְהוָה, לִקְטוּ מִמֶּנּוּ, אִישׁ לְפִי אָכְלוֹ: עֹמֶר לַגֻּלְגֹּלֶת, מִסְפַּר נַפְשֹׁתֵיכֶם--אִישׁ לַאֲשֶׁר
בְּאָהֳלוֹ, תִּקָּחוּ. 16 This is the thing which the LORD hath commanded: Gather ye of it every man according to his eating; an omer a head, according to the number of your persons, shall ye take it, every man for them that are in his tent.'

2507 בְּאָהֳלֵיהֶם 1 Prep-ב | Noun - masculine plural construct | third person masculine plural 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle)
168 אֹהֶל Psalm 106:25 כה וַיֵּרָגְנוּ בְאָהֳלֵיהֶם; לֹא שָׁמְעוּ, בְּקוֹל יְהוָה.
25 And they murmured in their tents, they hearkened not unto the voice of the LORD.

2508 בְּאָהֳלֵיהֶם 5 Prep-ב | Noun - masculine plural construct | third person masculine plural 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle)
168 אֹהֶל 2 Kings 13:5; 1 Chr. 5:10; Psalm 69:26; 78:55; Hos. 9:6 ה וַיִּתֵּן
יְהוָה לְיִשְׂרָאֵל, מוֹשִׁיעַ, וַיֵּצְאוּ, מִתַּחַת יַד־אֲרָם; וַיֵּשְׁבוּ בְנֵי־יִשְׂרָאֵל בְּאָהֳלֵיהֶם, כִּתְמוֹל שִׁלְשׁוֹם.
5 And the LORD gave Israel a deliverer, so that they went out from under the hand of the Arameans; and the children of Israel dwelt in their tents, as beforetime.

2509 בְּאָהֳלֵיכֶם 1 Prep-ב | Noun - masculine plural construct | second person masculine plural 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle)
168 אֹהֶל Deut. 1:27 כז וַתֵּרָגְנוּ בְאָהֳלֵיכֶם, וַתֹּאמְרוּ, בְּשִׂנְאַת יְהוָה אֹתָנוּ, הוֹצִיאָנוּ
מֵאֶרֶץ מִצְרָיִם--לָתֵת אֹתָנוּ בְּיַד הָאֱמֹרִי, לְהַשְׁמִידֵנוּ. 27 and ye murmured in your tents, and said: 'Because the LORD hated us, He hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.

2510 בְּאֹהָלֶיךָ 2 Prep-ב | Noun - masculine plural construct | second
person masculine singular 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness
life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the
tabernacle) 168 אוֹהֶל Deut. 33:18; Job 11:14 יח וְלִזְבוּלֻן אָמַר, שְׂמַח
זְבוּלֻן בְּצֵאתֶךָ; וְיִשָּׂשכָר, בְּאֹהָלֶיךָ. 18 And of Zebulun he said: Rejoice, Zebulun, in thy
going out, and, Issachar, in thy tents.

2511 בָּאֳהָלִים 2 Prep-ב | Noun - masculine plural 1) tent ; 1a)
nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ;
1c) the sacred tent of Jehovah (the tabernacle) 168 אוֹהֶל Jdg. 8:11; Hos.
12:10 יא וַיַּעַל גִּדְעוֹן, דֶּרֶךְ הַשְּׁכוּנֵי בָאֳהָלִים, מִקֶּדֶם לְנֹבַח, וְיָגְבְּהָה; וַיַּךְ, אֶת־הַמַּחֲנֶה, וְהַמַּחֲנֶה,
הָיָה בֶטַח. 11 And Gideon went up by the way of them that dwelt in tents on the east of
Nobah and Jogbehah, and smote the host; for the host was secure.

2512 בָּאֳהָלִים 2 Prep-ב | Noun - masculine plural 1) tent ; 1a)
nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ;
1c) the sacred tent of Jehovah (the tabernacle) 168 אוֹהֶל Jer. 35:7, 10
ז וּבַיִת לֹא־תִבְנוּ, וְזֶרַע לֹא־תִזְרָעוּ וְכֶרֶם לֹא־תִטָּעוּ, וְלֹא יִהְיֶה, לָכֶם: כִּי בָּאֳהָלִים תֵּשְׁבוּ, כָּל־יְמֵיכֶם,
לְמַעַן תִּחְיוּ יָמִים רַבִּים עַל־פְּנֵי הָאֲדָמָה, אֲשֶׁר אַתֶּם גָּרִים שָׁם. 7 neither shall ye build house,
nor sow seed, nor plant vineyard, nor have any; but all your days ye shall dwell in tents, that
ye may live many days in the land wherein ye sojourn.

2513 בְּאָהָלְךָ 1 Prep-ב | Noun - masculine singular construct | second
person masculine singular 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness
life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the
tabernacle) 168 אֹהֶל Psalm 61:5 ה אָגוּרָה בְאָהָלְךָ, עוֹלָמִים; אֶחֱסֶה
בְסֵתֶר כְּנָפֶיךָ סֶּלָה. 5 I will dwell in Thy Tent for ever; I will take refuge in the covert of
Thy wings. Selah

2514 בְּאָהֳלֶךָ 2 Prep-ב | Noun - masculine singular construct | second
person masculine singular 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness
life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the
tabernacle) 168 אוֹהֶל Psalm 15:1; 91:10 א מִזְמוֹר, לְדָוִד: יְהוָה, מִי-
יָגוּר בְּאָהֳלֶךָ; מִי-יִשְׁכֹּן, בְּהַר קָדְשֶׁךָ. 1 A Psalm of David. LORD, who shall sojourn in Thy
tabernacle? Who shall dwell upon Thy holy mountain?

2515 בָּאוּ 13 כִּי־בָאוּ Verb - Qal Perfect - third person common
plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2)
to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c)
to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1)
to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring
near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought,
brought in ; 1c2) to be introduced, be put 935 בּוֹא Gen. 41:21; Jdg. 5:23;
11:18; 2 Kings 19:3; Neh. 13:21; Psalm 69:2; Isa. 7:17; 37:3; 42:9; 49:18; 60:4; Ezek. 23:40;
47:9 כא וַתָּבֹאנָה אֶל־קִרְבֶּנָה, וְלֹא נוֹדַע כִּי־בָאוּ אֶל־קִרְבֶּנָה, וּמַרְאֵיהֶן רַע, כַּאֲשֶׁר בַּתְּחִלָּה;

וָאִיקָץ. 21 And when they had eaten them up, it could not be known that they had eaten them; but they were still ill-favoured as at the beginning. So I awoke.

2516 בָּאוּ 88 Verb - Qal Perfect - third person common plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Gen. 7:9, 16; 19:5, 8; 34:7, 27; 41:21, 57; 42:10; 45:16; 46:31; 47:1, 5; Exod. 1:1; 5:1; 19:1; Num. 8:22; 22:20; Deut. 32:17; Jos. 2:2ff; 9:9; 23:14; Jdg. 3:24; 5:19, 23; 11:18; 18:17f; Ruth 1:22; 1 Sam. 9:5; 14:25; 29:10; 2 Sam. 2:24; 3:23; 4:6; 5:18; 13:35f; 15:18; 16:15; 1 Kings 1:47; 2 Kings 5:22; 16:6; 19:3; 20:14; 1 Chr. 12:24, 39; 14:9; 19:3, 9; 2 Chr. 10:1; 11:16; 12:3, 11; 20:1, 4; 24:17, 24; 28:17; 29:17; Ezr. 2:2; Neh. 4:6; 13:21; Job 6:20; Psalm 69:2; 79:1; Isa. 7:17; 37:3; 39:3; 42:9; 47:9; 49:18; 60:4; Jer. 4:29; 12:12; 14:3; 32:24; 34:10; 40:13; 46:22; 49:9; 51:51; Lam. 1:10; Ezek. 11:16; 12:16; 20:1; 23:40, 44; 36:20f; 47:9; Hos. 9:7, 10; Obad. 1:5, 11; Zech. 6:10 ט שְׁנַיִם שְׁנַיִם בָּאוּ אֶל־נֹחַ, אֶל־הַתֵּבָה--זָכָר וּנְקֵבָה: כַּאֲשֶׁר צִוָּה אֱלֹהִים, אֶת־נֹחַ. 9 there went in two and two unto Noah into the ark, male and female, as God commanded Noah.

2517 בֹּאוּ 2 Verb - Qal Imperative - masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Gen. 45:17; Jer. 27:18 יז וַיֹּאמֶר פַּרְעֹה אֶל־יוֹסֵף, אֱמֹר אֶל־אַחֶיךָ זֹאת עֲשׂוּ: טַעֲנוּ, אֶת־בְּעִירְכֶם, וּלְכוּ־בֹאוּ, אַרְצָה כְּנָעַן. 17 And Pharaoh said unto Joseph: 'Say unto thy brethren: This do ye: lade your beasts, and go, get you unto the land of Canaan;

2518 בֹּאוּ 18 Verb - Qal Imperative - masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Num. 21:27; Deut. 1:8; Jos. 6:22; Jdg. 9:15; 1 Kings 20:33; 2 Kings 10:25; Psalm 95:6; 100:2, 4; Jeremiah 35:11; 41:6; 50:5, 26; 51:10; Ezek. 33:30; Joel 1:13; 4:13; Amos 4:4 כז עַל־כֵּן יֹאמְרוּ הַמֹּשְׁלִים, בֹּאוּ חֶשְׁבּוֹן; תִּבָּנֶה וְתִכּוֹנֵן, עִיר סִיחוֹן. 27 Wherefore they that speak in parables say: Come ye to Heshbon! let the city of Sihon be built and established!

2519 בָּאוּלָם 1 Prep-ב Article | Noun - masculine singular 1) porch ; 1a) inSolomon's temple ; 1b) inSolomon's palace ; 1c) in temple of Ezekiel's vision 197

אוּלָם 1 Kings 7:19 יט וְכֹתָרֹת, אֲשֶׁר עַל־רֹאשׁ הָעַמּוּדִים--מַעֲשֵׂה, שׁוּשַׁן בָּאוּלָם: אַרְבַּע,
אַמּוֹת. 19 And the capitals that were upon the top of the pillars in the porch were of lily-work, four cubits.

2520 בְּאִוַּלְתּוֹ 1 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) foolishness, folly 200 אִוֶּלֶת Prov. 26:11
יא כְּכֶלֶב, שָׁב עַל-קֵאוֹ-- כְּסִיל, שׁוֹנֶה בְאִוַּלְתּוֹ. 11 As a dog that returneth to his vomit, so is a fool that repeateth his folly.

2521 בְּאִוַּלְתּוֹ 1 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) foolishness, folly 200 אִוֶּלֶת Prov. 17:12
יב פָּגוֹשׁ דֹּב שַׁכּוּל בְּאִישׁ; וְאַל-כְּסִיל, בְּאִוַּלְתּוֹ. 12 Let a bear robbed of her whelps meet a man, rather than a fool in his folly.

2522 בָּאוּר 1 Prep-ב Article | Noun - masculine singular 1) flame, light of fire 217 אוּר Ezek. 5:2 ב שְׁלִשִׁית, בָּאוּר תַּבְעִיר בְּתוֹךְ הָעִיר,
כִּמְלֹאת, יְמֵי הַמָּצוֹר; וְלָקַחְתָּ אֶת־הַשְּׁלִשִׁית, תַּכֶּה בַחֶרֶב סְבִיבוֹתֶיהָ, וְהַשְּׁלִשִׁית תִּזְרֶה לָרוּחַ, וְחֶרֶב
אָרִיק אַחֲרֵיהֶם. 2 A third part shalt thou burn in the fire in the midst of the city, when the days of the siege are fulfilled; and thou shalt take a third part, and smite it with the sword round about her; and a third part thou shalt scatter to the wind, and I will draw out a sword after them.

2523 בְּאוּר 2 Prep-ב | Noun - masculine singular construct 1) flame, light of fire 217 אוּר Gen. 11:28; Isa. 50:11 כח וַיָּמָת הָרָן, עַל־פְּנֵי
תֶּרַח אָבִיו, בְּאֶרֶץ מוֹלַדְתּוֹ, בְּאוּר כַּשְׂדִּים. 28 And Haran died in the presence of his father Terah in the land of his nativity, in Ur of the Chaldees.

2524 בָּאוּרִים 1 Prep-ב Article | Noun - masculine plural Urim = |lights|; 1) stones kept in a pouch on the high-priest's breastplate, used in determining God's decision in certain questions and issues 224 אוּרִים 1 Sam. 28:6 ו
וַיִּשְׁאַל שָׁאוּל בַּיהוָה, וְלֹא עָנָהוּ יְהוָה--גַּם בַּחֲלֹמוֹת גַּם בָּאוּרִים, גַּם בַּנְּבִיאִם. 6 And when Saul inquired of the LORD, the LORD answered him not, neither by dreams, nor by Urim, nor by prophets.

2525 בְּאַוַּת 1 Prep-ב | Noun - feminine singular construct 1) desire, lust, will (not necessarily evil) 185 אַוָּה Jer. 2:24 כד פֶּרֶה לִמֻּד
מִדְבָּר, בְּאַוַּת נפשו (נַפְשָׁהּ) שָׁאֲפָה רוּחַ--תַּאֲנָתָהּ, מִי יְשִׁיבֶנָּה; כָּל־מְבַקְשֶׁיהָ לֹא יִיעָפוּ, בְּחָדְשָׁהּ
יִמְצָאוּנְהָ. 24 A wild ass used to the wilderness, that snuffeth up the wind in her desire; her lust, who can hinder it? All they that seek her will not weary themselves; in her month they shall find her.

2526 בְּאַוָּתִי 1 Prep-ב | Noun - feminine singular construct | first person common singular 1) desire, lust, will (not necessarily evil) 185 אַוָּה
Hos. 10:10 י בְּאַוָּתִי, וְאֶסֳּרֵם; וְאֻסְּפוּ עֲלֵיהֶם עַמִּים, בְּאָסְרָם לִשְׁתֵּי עינתם (עוֹנוֹתָם). 10
When it is My desire, I will chastise them; and the peoples shall be gathered against them, when they are yoked to their two rings.

2527 בֹּאוֹ 7 עַד־בֹּאוֹ Verb - Qal Infinitive construct - third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter,

come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack
(enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b)
(Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause
to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to
be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Exod. 33:8;
34:35; 1 Sam. 9:13; 16:11; 19:23; 2 Sam. 5:13; Ezek. 44:27 ח וְהָיָה, כְּצֵאת מֹשֶׁה אֶל־
הָאֹהֶל, יָקוּמוּ כָּל־הָעָם, וְנִצְּבוּ אִישׁ פֶּתַח אָהֳלוֹ; וְהִבִּיטוּ אַחֲרֵי מֹשֶׁה, עַד־בֹּאוֹ הָאֹהֱלָה. 8 And it
came to pass, when Moses went out unto the Tent, that all the people rose up, and stood, every
man at his tent door, and looked after Moses, until he was gone into the Tent.
2528 בָּאוֹב 2 Prep, Article | Noun - masculine singular 1) water
skin bottle ; 2) necromancer ; 1b) necromancer,one who evokes the dead ; 1c) ghost, spirit of
a deadone ; 1d) practice of necromancy ; 3)one that has a familiar spirit 178 אוֹב
1 Sam. 28:8; 1 Chr. 10:13 ח וַיִּתְחַפֵּשׂ שָׁאוּל, וַיִּלְבַּשׁ בְּגָדִים אֲחֵרִים, וַיֵּלֶךְ הוּא וּשְׁנֵי אֲנָשִׁים
עִמּוֹ, וַיָּבֹאוּ אֶל־הָאִשָּׁה לָיְלָה; וַיֹּאמֶר, קסומי־ (קָסֳמִי־) נָא לִי בָּאוֹב, וְהַעֲלִי לִי, אֵת אֲשֶׁר־אֹמַר אֵלָיִךְ.
8 And Saul disguised himself, and put on other raiment, and went, he and two men with him,
and they came to the woman by night; and he said: 'Divine unto me, I pray thee, by a ghost,
and bring me up whomsoever I shall name unto thee.'
2529 בָּאוֹפַנִּים 2 Prep-ב Article | Noun - masculine plural 1) wheel ;
1a) chariot wheel ; 1b) wheel in Ezekiel's vision ; 1c) wheels of the ten bases beneath the
lavers inSolomon's temple 212 אוֹפָן Ezek. 1:20f כ עַל אֲשֶׁר יִהְיֶה־שָּׁם
הָרוּחַ לָלֶכֶת יֵלֵכוּ, שָׁמָּה הָרוּחַ לָלֶכֶת; וְהָאוֹפַנִּים, יִנָּשְׂאוּ לְעֻמָּתָם, כִּי רוּחַ הַחַיָּה, בָּאוֹפַנִּים. 20
Whithersoever the spirit was to go, as the spirit was to go thither, so they went; and the
wheels were lifted up beside them; for the spirit of the living creature was in the wheels.
2530 בְּאוֹצְרוֹת 1 Prep-ב | Noun - masculine plural construct 1)
treasure, storehouse ; 1a) treasure (gold, silver, etc); 1b) store, supplies of food or drink ; 1c)
treasure-house, treasury ; 1c1) treasure-house ; 1c2) storehouse, magazine ; 1c3) treasury ;
1c4) magazine of weapons (fig. of God's armoury) ; 1c5) storehouses (of God for rain, snow,
hail, wind, sea) 214 אוֹצָר 1 Kings 15:18 יח וַיִּקַּח אָסָא אֶת־כָּל־הַכֶּסֶף
וְהַזָּהָב הַנּוֹתָרִים בְּאוֹצְרוֹת בֵּית־יְהוָה, וְאֶת־אוֹצְרוֹת בֵּית מלך (הַמֶּלֶךְ), וַיִּתְּנֵם, בְּיַד־עֲבָדָיו; וַיִּשְׁלָחֵם
הַמֶּלֶךְ אָסָא, אֶל־בֶּן־הֲדַד בֶּן־טַבְרִמֹּן בֶּן־חֶזְיוֹן מֶלֶךְ אֲרָם, הַיֹּשֵׁב בְּדַמֶּשֶׂק, לֵאמֹר. 18 Then Asa
took all the silver and the gold that were left in the treasures of the house of the LORD, and
the treasures of the king's house, and delivered them into the hand of his servants; and king
Asa sent them to Ben-hadad, the son of Tabrimmon, the son of Hezion, king of Aram, that
dwelt at Damascus, saying:
2531 בְּאוֹצְרוֹתֶיךָ 1 Prep-ב | Noun - masculine plural construct | second
person masculine singular 1) treasure, storehouse ; 1a) treasure (gold, silver, etc); 1b)
store, supplies of food or drink ; 1c) treasure-house, treasury ; 1c1) treasure-house ; 1c2)
storehouse, magazine ; 1c3) treasury ; 1c4) magazine of weapons (fig. of God's armoury) ;
1c5) storehouses (of God for rain, snow, hail, wind, sea) 214 אוֹצָר Ezek.
28:4 ד בְּחָכְמָתְךָ, וּבִתְבוּנָתְךָ, עָשִׂיתָ לְּךָ, חָיִל; וַתַּעַשׂ זָהָב וָכֶסֶף, בְּאוֹצְרוֹתֶיךָ. 4 By thy

wisdom and by thy discernment thou hast gotten thee riches, and hast gotten gold and silver into thy treasures;

2532 בְּאוֹצְרֹתָי 2 Prep-ב | Noun - masculine plural construct | first person common singular 1) treasure, storehouse ; 1a) treasure (gold, silver, etc); 1b) store, supplies of food or drink ; 1c) treasure-house, treasury ; 1c1) treasure-house ; 1c2) storehouse, magazine ; 1c3) treasury ; 1c4) magazine of weapons (fig. of God's armoury) ; 1c5) storehouses (of God for rain, snow, hail, wind, sea) 214 אוֹצָר Deut. 32:34; Isa. 39:4 לד הֲלֹא־הוּא, כָּמֻס עִמָּדִי; {ר} חָתוּם, בְּאוֹצְרֹתָי. {ס} 34 'Is not this laid up in store with Me, sealed up in My treasuries?

2533 בְּאוֹצְרֹתָיו 1 Prep-ב | Noun - masculine plural construct | third person masculine singular 1) treasure, storehouse ; 1a) treasure (gold, silver, etc); 1b) store, supplies of food or drink ; 1c) treasure-house, treasury ; 1c1) treasure-house ; 1c2) storehouse, magazine ; 1c3) treasury ; 1c4) magazine of weapons (fig. of God's armoury) ; 1c5) storehouses (of God for rain, snow, hail, wind, sea) 214 אוֹצָר 2 Kings 20:13 יג וַיִּשְׁמַע עֲלֵיהֶם, חִזְקִיָּהוּ, וַיַּרְאֵם אֶת־כָּל־בֵּית נְכֹתֹה אֶת־הַכֶּסֶף וְאֶת־הַזָּהָב וְאֶת־הַבְּשָׂמִים וְאֵת שֶׁמֶן הַטּוֹב וְאֵת בֵּית כֵּלָיו, וְאֵת כָּל־אֲשֶׁר נִמְצָא בְּאוֹצְרֹתָיו: לֹא־הָיָה דָבָר, אֲשֶׁר לֹא־הֶרְאָם חִזְקִיָּהוּ בְּבֵיתוֹ--וּבְכָל־מֶמְשַׁלְתּוֹ. 13 And Hezekiah hearkened unto them, and showed them all his treasure-house, the silver, and the gold, and the spices, and the precious oil, and the house of his armour, and all that was found in his treasures; there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

2534 בָּאוֹר 1 Prep-ב Article | Noun - common singular 1) light ; 1a) light of day ; 1b) light of heavenly luminaries (moon, sun, stars) ; 1c) day-break, dawn, morning light ; 1d) daylight ; 1e) lightning ; 1f) light of lamp ; 1g) light of life ; 1h) light of prosperity ; 1i) light of instruction ; 1j) light of face (fig.) ; 1k) Jehovah as Israel's light 216 אוֹר Job 33:28 כח פָּדָה נפשי (נַפְשׁוֹ), מֵעֲבֹר בַּשָּׁחַת; וחיתי (וְחַיָּתוֹ), בָּאוֹר תִּרְאֶה. 28 So He redeemeth his soul from going into the pit, and his life beholdeth the light.

2535 בְּאוֹר 7 Prep-ב | Noun - common singular construct 1) light ; 1a) light of day ; 1b) light of heavenly luminaries (moon, sun, stars) ; 1c) day-break, dawn, morning light ; 1d) daylight ; 1e) lightning ; 1f) light of lamp ; 1g) light of life ; 1h) light of prosperity ; 1i) light of instruction ; 1j) light of face (fig.) ; 1k) Jehovah as Israel's light 216 אוֹר Job 33:30; Psalm 56:14; 78:14; 89:16; Prov. 16:15; Isa. 2:5; Mic. 2:1 ל לְהָשִׁיב נַפְשׁוֹ, מִנִּי-שָׁחַת-- לֵאוֹר, בְּאוֹר הַחַיִּים. 30 To bring back his soul from the pit, that he may be enlightened with the light of the living.

2536 בְּאוֹרְךָ 1 Prep-ב | Noun - common singular construct | second person masculine singular 1) light ; 1a) light of day ; 1b) light of heavenly luminaries (moon, sun, stars) ; 1c) day-break, dawn, morning light ; 1d) daylight ; 1e) lightning ; 1f) light of lamp ; 1g) light of life ; 1h) light of prosperity ; 1i) light of instruction ; 1j) light of face (fig.) ; 1k) Jehovah as Israel's light 216 אוֹר Psalm 36:9/10 י כָּל עַצְמוֹתַי, תֹּאמַרְנָה-- יְהוָה, מִי כָמוֹךָ: מַצִּיל עָנִי, מֵחָזָק מִמֶּנּוּ; וְעָנִי וְאֶבְיוֹן, מִגֹּזְלוֹ. 10 All my bones shall say: 'LORD, who is like unto Thee, {N} who deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?'

2537 בָּאוֹת 1 Verb - Qal Participle - feminine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Ezek. 16:16 טז וַתִּקְחִי מִבְּגָדַיִךְ, וַתַּעֲשִׂי־
לָךְ בָּמוֹת טְלֻאוֹת, וַתִּזְנִי, עֲלֵיהֶם: לֹא בָאוֹת, וְלֹא יִהְיֶה. 16 And thou didst take of thy garments, and didst make for thee high places decked with divers colours, and didst play the harlot upon them; the like things shall not come, neither shall it be so.

2538 בָּאוֹת 3 Verb - Qal Participle - feminine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Gen. 41:29; Neh. 6:17; Isa. 27:11 כט
הִנֵּה שֶׁבַע שָׁנִים, בָּאוֹת--שָׂבָע גָּדוֹל, בְּכָל־אֶרֶץ מִצְרָיִם. 29 Behold, there come seven years of great plenty throughout all the land of Egypt.

2539 בְּאֵזוֹב 1 Prep-ב | Noun - masculine singular 1) hyssop, a plant used formedicinal and religious purposes 231 אֵזוֹב Psalm 51:9/7
ט תְּחַטְּאֵנִי בְאֵזוֹב וְאֶטְהָר; תְּכַבְּסֵנִי, וּמִשֶּׁלֶג אַלְבִּין. 9 Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.

2540 בְּאָזְנוֹ 1 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) ear, as part of the body ; 2) ear, as organ of hearing ; 3) (subjective) to uncover the ear to reveal; the receiver of divine revelation 241
אֹזֶן Deut. 15:17 יז וְלָקַחְתָּ אֶת־הַמַּרְצֵעַ, וְנָתַתָּה בְאָזְנוֹ וּבַדֶּלֶת, וְהָיָה לְךָ, עֶבֶד עוֹלָם;
וְאַף לַאֲמָתְךָ, תַּעֲשֶׂה־כֵּן. 17 then thou shalt take an awl, and thrust it through his ear and into the door, and he shall be thy bondman for ever. And also unto thy bondwoman thou shalt do likewise.

2541 בְאָזְנָי 4 Prep-ב | Noun feminine dual construct | first person common singular 1) ear, as part of the body ; 2) ear, as organ of hearing ; 3) (subjective) to uncover the ear to reveal; the receiver of divine revelation 241
אוֹזֶן 2 Kings 19:28; Job 33:8; Isa. 22:14; 37:29 כח יַעַן הִתְרַגֶּזְךָ אֵלַי, וְשַׁאֲנַנְךָ עָלָה
בְאָזְנָי--וְשַׂמְתִּי חַחִי בְּאַפֶּךָ, וּמִתְגִּי בִּשְׂפָתֶיךָ, וַהֲשִׁבֹתִיךָ, בַּדֶּרֶךְ אֲשֶׁר־בָּאתָ בָּהּ. 28 Because of thy raging against Me, and for that thy tumult is come up into Mine ears, therefore will I put My hook in thy nose, and My bridle in thy lips, and I will turn thee back by the way by which thou camest.

2542 בְּאָזְנַי 2 Prep-ב | Noun feminine dual construct | first person
common singular 1) ear, as part of the body ; 2) ear, as organ of hearing ; 3)
(subjective) to uncover the ear to reveal; the receiver of divine revelation 241
אוֹזֶן Ezekiel 8:18; 9:1 יח וְגַם־אֲנִי אֶעֱשֶׂה בְחֵמָה, לֹא־תָחוֹס עֵינִי וְלֹא אֶחְמֹל; וְקָרְאוּ
בְאָזְנַי קוֹל גָּדוֹל, וְלֹא אֶשְׁמַע אוֹתָם. 18 Therefore will I also deal in fury; Mine eye shall not
spare, neither will I have pity; and though they cry in Mine ears with a loud voice, yet will I
not hear them.'

2543 בְּאָזְנֵי 1 Prep-ב | Noun feminine dual construct 1) ear, as part
of the body ; 2) ear, as organ of hearing ; 3) (subjective) to uncover the ear to reveal; the
receiver of divine revelation 241 אֹזֶן Jer. 2:2 ב הָלֹךְ וְקָרָאתָ בְאָזְנֵי
יְרוּשָׁלִַם לֵאמֹר, כֹּה אָמַר יְהוָה, זָכַרְתִּי לָךְ חֶסֶד נְעוּרַיִךְ, אַהֲבַת כְּלוּלֹתָיִךְ--לֶכְתֵּךְ אַחֲרַי בַּמִּדְבָּר,
בְּאֶרֶץ לֹא זְרוּעָה. 2 Go, and cry in the ears of Jerusalem, saying: Thus saith the LORD: I
remember for thee the affection of thy youth, the love of thine espousals; how thou wentest
after Me in the wilderness, in a land that was not sown.

2544 בְּאָזְנָי 4 Prep-ב | Noun feminine dual construct | first person
common singular 1) ear, as part of the body ; 2) ear, as organ of hearing ; 3)
(subjective) to uncover the ear to reveal; the receiver of divine revelation 241
אוֹזֶן Num. 14:28; 1 Sam. 15:14; Isa. 5:9; Ezekiel 10:13 כח אֱמֹר אֲלֵהֶם, חַי-אָנִי נְאֻם-
יְהוָה, אִם-לֹא, כַּאֲשֶׁר דִּבַּרְתֶּם בְּאָזְנָי: כֵּן, אֶעֱשֶׂה לָכֶם. 28 Say unto them: As I live, saith the
LORD, surely as ye have spoken in Mine ears, so will I do to you:

2545 בְּאָזְנַי 2 Prep-ב | Noun feminine dual construct | first person
common singular 1) ear, as part of the body ; 2) ear, as organ of hearing ; 3)
(subjective) to uncover the ear to reveal; the receiver of divine revelation 241
אוֹזֶן Jdg. 17:2; Ezekiel 9:5 ב וַיֹּאמֶר לְאִמּוֹ אֶלֶף וּמֵאָה הַכֶּסֶף אֲשֶׁר לֻקַּח־לָךְ, ואתי
(וְאַתְּ) אָלִית וְגַם אָמַרְתְּ בְּאָזְנַי, הִנֵּה־הַכֶּסֶף אִתִּי, אֲנִי לְקַחְתִּיו; וַתֹּאמֶר אִמּוֹ, בָּרוּךְ בְּנִי לַיהוָה.
2 And he said unto his mother: 'The eleven hundred pieces of silver that were taken from thee,
about which thou didst utter a curse, and didst also speak it in mine ears, behold, the silver is
with me; I took it.' And his mother said: 'Blessed be my son of the LORD.'

2546 בְּאָזְנֵי 36 Prep-ב | Noun feminine dual construct 1) ear, as
part of the body ; 2) ear, as organ of hearing ; 3) (subjective) to uncover the ear to reveal;
the receiver of divine revelation 241 אֹזֶן Gen. 23:10, 13, 16; 44:18; 50:4;
Exod. 10:2; 11:2; 17:14; 24:7; 32:2; Num. 11:1, 18; Deut. 31:30; 32:44; Jos. 20:4; Jdg. 7:3; 9:2f;
1 Sam. 8:21; 11:4; 18:23; 2 Sam. 3:19; 2 Kings 18:26; Neh. 13:1; Prov. 23:9; 26:17; Isa. 36:11;
Jer. 29:29; 36:6, 10, 13f, 20f י וַיּוֹלֶד נֹחַ, שְׁלֹשָׁה בָנִים--אֶת־שֵׁם, אֶת־חָם וְאֶת־יָפֶת. 10
And Noah begot three sons, Shem, Ham, and Japheth.

2547 בְּאָזְנֵיהֶם 3 Prep-ב | Noun feminine dual construct | third person
masculine plural 1) ear, as part of the body ; 2) ear, as organ of hearing ; 3)
(subjective) to uncover the ear to reveal; the receiver of divine revelation 241
אֹזֶן Deut. 31:28; 2 Kings 23:2; 2 Chr. 34:30 כח הַקְהִילוּ אֵלַי אֶת־כָּל־זִקְנֵי שִׁבְטֵיכֶם,
וְשֹׁטְרֵיכֶם; וַאֲדַבְּרָה בְאָזְנֵיהֶם, אֵת הַדְּבָרִים הָאֵלֶּה, וְאָעִידָה בָּם, אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ. 28

Assemble unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to witness against them.

2548 בְּאָזְנֵיהֶם 5 Prep-ב | Noun feminine dual construct | third person masculine plural 1) ear, as part of the body ; 2) ear, as organ of hearing ; 3) (subjective) to uncover the ear to reveal; the receiver of divine revelation 241
אֹזֶן Gen. 20:8; 35:4; Exod. 32:3; Deut. 31:11; Jer. 36:15 ח וַיַּשְׁכֵּם אֲבִימֶלֶךְ בַּבֹּקֶר, וַיִּקְרָא לְכָל־עֲבָדָיו, וַיְדַבֵּר אֶת־כָּל־הַדְּבָרִים הָאֵלֶּה, בְּאָזְנֵיהֶם; וַיִּירְאוּ הָאֲנָשִׁים, מְאֹד. 8 And Abimelech rose early in the morning, and called all his servants, and told all these things in their ears; and the men were sore afraid.

2549 בְּאָזְנָיו 1 Prep-ב | Noun feminine dual construct | third person masculine singular 1) ear, as part of the body ; 2) ear, as organ of hearing ; 3) (subjective) to uncover the ear to reveal; the receiver of divine revelation 241
אֹזֶן Psalm 18:7/6 ז בַּצַּר-לִי, אֶקְרָא יְהוָה-- וְאֶל-אֱלֹהַי אֲשַׁוֵּעַ: יִשְׁמַע מֵהֵיכָלוֹ קוֹלִי; וְשַׁוְעָתִי, לְפָנָיו תָּבוֹא בְאָזְנָיו. 7 In my distress I called upon the LORD, and cried unto my God; {N} out of His temple He heard my voice, and my cry came before Him unto His ears.

2550 בְּאָזְנָיו 2 Prep-ב | Noun feminine dual construct | third person masculine singular 1) ear, as part of the body ; 2) ear, as organ of hearing ; 3) (subjective) to uncover the ear to reveal; the receiver of divine revelation 241
אוֹזֶן 2 Sam. 22:7; Job 15:21 ז בַּצַּר־לִי אֶקְרָא יְהוָה, וְאֶל־אֱלֹהַי אֶקְרָא; {ס} וַיִּשְׁמַע מֵהֵיכָלוֹ קוֹלִי, וְשַׁוְעָתִי בְּאָזְנָיו. {ר} 7 In my distress I called upon the LORD, yea, I called unto my God; and out of His temple He heard my voice, and my cry did enter into His ears.

2551 בְּאָזְנֵיכֶם 4 Prep-ב | Noun feminine dual construct | second person masculine plural 1) ear, as part of the body ; 2) ear, as organ of hearing ; 3) (subjective) to uncover the ear to reveal; the receiver of divine revelation 241
אוֹזֶן Deut. 5:1; Job 13:17; Jer. 26:11, 15 א וַיִּקְרָא מֹשֶׁה, אֶל־כָּל־יִשְׂרָאֵל, וַיֹּאמֶר אֲלֵהֶם שְׁמַע יִשְׂרָאֵל אֶת־הַחֻקִּים וְאֶת־הַמִּשְׁפָּטִים, אֲשֶׁר אָנֹכִי דֹּבֵר בְּאָזְנֵיכֶם הַיּוֹם; וּלְמַדְתֶּם אֹתָם, וּשְׁמַרְתֶּם לַעֲשֹׂתָם. 1 And Moses called unto all Israel, and said unto them: Hear, O Israel, the statutes and the ordinances which I speak in your ears this day, that ye may learn them, and observe to do them.

2552 בְּאָזְנַיִךְ 1 Prep-ב | Noun feminine dual construct | second feminine singular 1) ear, as part of the body ; 2) ear, as organ of hearing ; 3) (subjective) to uncover the ear to reveal; the receiver of divine revelation 241 אֹזֶן Isa. 49:20 כ עוֹד יֹאמְרוּ בְאָזְנַיִךְ, בְּנֵי שִׁכֻּלָיִךְ: צַר־לִי הַמָּקוֹם, גְּשָׁה־לִּי וְאֵשֵׁבָה. 20 The children of thy bereavement shall yet say in thine ears: 'The place is too strait for me; give place to me that I may dwell.'

2553 בְּאָזְנֶיךָ 2 Preposition | Noun - feminine dual construct | second person masculine singular 1) ear, as part of the body ; 2) ear, as organ of hearing ; 3) (subjective) to uncover the ear to reveal; the receiver of divine revelation 241
אוֹזֶן 1 Sam. 25:24; Jer. 28:7 כד וַתִּפֹּל, עַל־רַגְלָיו, וַתֹּאמֶר, בִּי־אֲנִי אֲדֹנִי הֶעָוֺן; וּתְדַבֶּר־נָא אֲמָתְךָ, בְּאָזְנֶיךָ, וּשְׁמַע, אֵת דִּבְרֵי אֲמָתֶךָ. 24 And she fell at his feet, and said: 'Upon me,

my lord, upon me be the iniquity; and let thy handmaid, I pray thee, speak in thine ears, and
hear thou the words of thy handmaid.
2554 בְּאָזְנֵינוּ 1 Prep-ב | Noun feminine dual construct | first person
common plural 1) ear, as part of the body ; 2) ear, as organ of hearing ; 3) (subjective)
to uncover the ear to reveal; the receiver of divine revelation 241 אֹזֶן 1
Sam. 25:24; Jer. 28:7 כד וַתִּפֹּל, עַל־רַגְלָיו, וַתֹּאמֶר, בִּי־אֲנִי אֲדֹנִי הֶעָוֹן; וּתְדַבֶּר־נָא אֲמָתְךָ,
בְּאָזְנֶיךָ, וּשְׁמַע, אֵת דִּבְרֵי אֲמָתֶךָ. 24 And she fell at his feet, and said: 'Upon me, my lord,
upon me be the iniquity; and let thy handmaid, I pray thee, speak in thine ears, and hear thou
the words of thy handmaid.
2555 בְּאָזְנֵינוּ 5 Prep-ב | Noun feminine dual construct | first person
common plural 1) ear, as part of the body ; 2) ear, as organ of hearing ; 3) (subjective)
to uncover the ear to reveal; the receiver of divine revelation 241 אֹזֶן 2
Sam. 7:22; 1 Chr. 17:20; Job 28:22; Psalm 44:2; Jer. 36:15 כב עַל־כֵּן גָּדַלְתָּ, יְהוָה
אֱלֹהִים: כִּי־אֵין כָּמוֹךָ, וְאֵין אֱלֹהִים זוּלָתֶךָ, בְּכֹל אֲשֶׁר־שָׁמַעְנוּ, בְּאָזְנֵינוּ. 22 Therefore Thou art
great, O LORD God; for there is none like Thee, neither is there any God beside Thee,
according to all that we have heard with our ears.
2556 בָּאזִקִּים 1 Prep-ב Article | Noun - masculine plural 1) chains,
manacles 246 אֲזִקִּים Jer. 40:1 א הַדָּבָר אֲשֶׁר־הָיָה אֶל־יִרְמְיָהוּ, מֵאֵת
יְהוָה, אַחַר שַׁלַּח אֹתוֹ נְבוּזַרְאֲדָן רַב־טַבָּחִים, מִן־הָרָמָה--בְּקַחְתּוֹ אֹתוֹ, וְהוּא־אָסוּר בָּאזִקִּים בְּתוֹךְ כָּל־
גָּלוּת יְרוּשָׁלַםִ וִיהוּדָה, הַמֻּגְלִים, בָּבֶלָה. 1 The word which came to Jeremiah from the
LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he
had taken him being bound in chains among all the captives of Jerusalem and Judah, that
were carried away captive unto Babylon.
2557 בָּאֶזְרָח 1 Prep-ב Article | Noun - masculine singular 1) a
native (one rising from the soil) ; 1a) of man, native Israelites ; 1b) of tree, native (to Israel)
249 אֶזְרָח Lev. 17:15 טו וְכָל-נֶפֶשׁ, אֲשֶׁר תֹּאכַל נְבֵלָה וּטְרֵפָה, בָּאֶזְרָח,
וּבַגֵּר: וְכִבֶּס בְּגָדָיו וְרָחַץ בַּמַּיִם, וְטָמֵא עַד-הָעֶרֶב--וְטָהֵר. 15 And every soul that eateth that
which dieth of itself, or that which is torn of beasts, whether he be home-born or a stranger, he
shall wash his clothes, and bathe himself in water, and be unclean until the even; then shall he
be clean.
2558 בְּאֶחָד 1 Prep-ב | Number - masculine singular 1)one
(number) ; 1a)one (number) ; 1b) each, every ; 1c) a certain ; 1d) an (indefinite article) ;
1e) only, once, once for all ; 1f)one...another, theone...the other,one after another,one byone ;
1g) first ; 1h) eleven (in combination), eleventh (ordinal) 259 אֶחָד Job
23:13 יג וְהוּא בְאֶחָד, וּמִי יְשִׁיבֶנּוּ; וְנַפְשׁוֹ אִוְּתָה וַיָּעַשׂ. 13 But He is at one with
Himself, and who can turn Him? And what His soul desireth, even that He doeth.
2559 בְּאַחַד 12 Prep-ב | Number - masculine singular construct
1)one (number) ; 1a)one (number) ; 1b) each, every ; 1c) a certain ; 1d) an (indefinite
article) ; 1e) only, once, once for all ; 1f)one...another, theone...the other,one after
another,one byone ; 1g) first ; 1h) eleven (in combination), eleventh (ordinal) 259
אֶחָד Gen. 37:20; Deut. 12:14; 15:7; 16:5; 17:2; 23:17; Jdg. 19:13; 2 Sam. 17:9, 12; 2

Kings 2:16; Cant. 4:9 כ וְעַתָּה לְכוּ וְנַהַרְגֵהוּ, וְנַשְׁלִכֵהוּ בְּאַחַד הַבֹּרוֹת, וְאָמַרְנוּ, חַיָּה רָעָה
אֲכָלָתְהוּ; וְנִרְאֶה, מַה־יִּהְיוּ חֲלֹמֹתָיו. 20 Come now therefore, and let us slay him, and cast
him into one of the pits, and we will say: An evil beast hath devoured him; and we shall see
what will beco

2560 בְּאֶחָד 18 Prep-ב | Number - masculine singular 1)one
(number) ; 1a)one (number) ; 1b) each, every ; 1c) a certain ; 1d) an (indefinite article) ;
1e) only, once, once for all ; 1f)one...another, theone...the other,one after another,one byone ;
1g) first ; 1h) eleven (in combination), eleventh (ordinal) 259 אֶחָד Gen.
8:5, 13; Exod. 40:2, 17; Lev. 23:24; Num. 1:1, 18; 29:1; 33:38; Deut. 1:3; 2 Chr. 29:17; Ezr. 7:9;
Job 41:8; Ezek. 26:1; 29:17; 31:1; 32:1; 45:18 ה וְהַמַּיִם, הָיוּ הָלוֹךְ וְחָסוֹר, עַד, הַחֹדֶשׁ
הָעֲשִׂירִי; בָּעֲשִׂירִי בְּאֶחָד לַחֹדֶשׁ, נִרְאוּ רָאשֵׁי הֶהָרִים. 5 And the waters decreased
continually until the tenth month; in the tenth month, on the first day of the month, were the
tops of the mountains seen.

2561 בָּאָחוּ 2 Prep-ב Article | Noun - masculine singular 1) reeds,
marsh plants, rushes 260 אָחוּ Gen. 41:2, 18 ב וְהִנֵּה מִן־הַיְאֹר, עֹלֹת
שֶׁבַע פָּרוֹת, יְפוֹת מַרְאֶה, וּבְרִיאֹת בָּשָׂר; וַתִּרְעֶינָה, בָּאָחוּ. 2 And, behold, there came up out
of the river seven kine, well-favoured and fat-fleshed; and they fed in the reed-grass.

2562 בְּאָחוֹר 1 Prep-ב | Noun - masculine singular 1) the back side,
the rear ; 1a) backwards ; 1b) hereafter (of time) ; 1c) behind 268 אָחוֹר
Prov. 29:11 יא כָּל-רוּחוֹ, יוֹצִיא כְסִיל; וְחָכָם, בְּאָחוֹר יְשַׁבְּחֶנָּה. 11 A fool spendeth
all his spirit; but a wise man stilleth it within him.

2563 בֶּאֱחֹז 1 Prep-ב | Verb - Qal Infinitive construct 1) grasp, take
hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be caught,
grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened 270
אָחַז Psalm 56:1 א לַמְנַצֵּחַ, עַל-יוֹנַת אֵלֶם רְחֹקִים-- לְדָוִד מִכְתָּם: בֶּאֱחֹז אוֹתוֹ פְלִשְׁתִּים
בְּגַת. 1 For the Leader; upon Jonath-elem-rehokim. [A Psalm] of David; Michtam; {N}
when the Philistines took him in Gath.

2564 בַּאֲחֻזָּתוֹ 2 Prep-ב | Noun - feminine singular construct | third person
masculine singular 1) possession, property ; 1a) land ; 1b) possession by inheritance
272 אֲחֻזָּה Jos. 21:12; Neh. 11:3 יב וְאֶת־שְׂדֵה הָעִיר, וְאֶת־חֲצֵרֶיהָ, נָתְנוּ לְכָלֵב
בֶּן־יְפֻנֶּה, בַּאֲחֻזָּתוֹ. {ס} 12 But the fields of the city, and the villages thereof, gave they
to Caleb the son of Jephunneh for his possession. {S}

2565 בַּאֲחֻזָּתָם 1 Prep-ב | Noun - feminine singular construct | third
person masculine plural 1) possession, property ; 1a) land ; 1b) possession by
inheritance 272 אֲחֻזָּה 1 Chr. 9:2 ב וְהַיּוֹשְׁבִים, הָרִאשֹׁנִים, אֲשֶׁר
בַּאֲחֻזָּתָם, בְּעָרֵיהֶם: יִשְׂרָאֵל, הַכֹּהֲנִים, הַלְוִיִּם, וְהַנְּתִינִים. 2 Now the first inhabitants that
dwelt in their possessions in their cities were, Israelites, the priests, the Levites, and the
Nethinim.

2566 בְּאָחִיהוּ 1 Prep-ב | Noun - masculine singular construct | third
person masculine singular 1) brother ; 1a) brother of same parents ; 1b) half-brother
(same father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal

relationship) ; 1e) (fig.) of resemblance 251 אָח Job 41:9/41:17 ט
אִישׁ-בְּאָחִיהוּ יְדֻבָּקוּ; יִתְלַכְּדוּ, וְלֹא יִתְפָּרָדוּ. 9 They are joined one to another; they stick
together, that they cannot be sundered.
2567 בְּאָחִיו 2 Prep-ב | Noun - masculine singular construct | third person
masculine singular 1) brother ; 1a) brother of same parents ; 1b) half-brother (same
father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal relationship) ; 1e)
(fig.) of resemblance 251 אָח Deuteronomy 19:18; 28:54 יח וְדָרְשׁוּ
הַשֹּׁפְטִים, הֵיטֵב; וְהִנֵּה עֵד־שֶׁקֶר הָעֵד, שֶׁקֶר עָנָה בְאָחִיו. 18 And the judges shall inquire
diligently; and, behold, if the witness be a false witness, and hath testified falsely against his
brother;
2568 בְּאָחִיו 7 Prep-ב | Noun - masculine singular construct | third person
masculine singular 1) brother ; 1a) brother of same parents ; 1b) half-brother (same
father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal relationship) ; 1e)
(fig.) of resemblance 251 אָח Lev. 25:46; 26:37; Neh. 5:7; Isa. 3:6; 19:2;
Ezek. 38:21; Mal. 2:10 מו וְהִתְנַחַלְתֶּם אֹתָם לִבְנֵיכֶם אַחֲרֵיכֶם, לָרֶשֶׁת אֲחֻזָּה--לְעֹלָם, בָּהֶם
תַּעֲבֹדוּ; וּבְאַחֵיכֶם בְּנֵי-יִשְׂרָאֵל אִישׁ בְּאָחִיו, לֹא-תִרְדֶּה בוֹ בְּפָרֶךְ. {ס} 46 And ye may make
them an inheritance for your children after you, to hold for a possession: of them may ye take
your bondmen for ever; but over your brethren the children of Israel ye shall not rule, one
over another, with rigour. {S}
2569 בְּאֶחָיו 2 Prep-ב | Noun - masculine plural construct | third person
masculine singular 1) brother ; 1a) brother of same parents ; 1b) half-brother (same
father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal relationship) ; 1e)
(fig.) of resemblance 251 אָח 1 Chr. 5:2; 2 Chr. 11:22 ב כִּי יְהוּדָה
גָּבַר בְּאֶחָיו, וּלְנָגִיד מִמֶּנּוּ; וְהַבְּכֹרָה, לְיוֹסֵף. {ס} 2 For Judah prevailed above his brethren,
and of him came he that is the prince; but the birthright was Joseph's-- {S}
2570 בְּאָחִיךָ 2 Prep-ב | Noun - masculine singular construct | second
person masculine singular 1) brother ; 1a) brother of same parents ; 1b) half-brother
(same father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal
relationship) ; 1e) (fig.) of resemblance 251 אָח Deut. 15:9; Psalm 50:20
ט הִשָּׁמֶר לְךָ פֶּן־יִהְיֶה דָבָר עִם־לְבָבְךָ בְלִיַּעַל לֵאמֹר, קָרְבָה שְׁנַת־הַשֶּׁבַע שְׁנַת הַשְּׁמִטָּה, וְרָעָה עֵינְךָ
בְּאָחִיךָ הָאֶבְיוֹן, וְלֹא תִתֵּן לוֹ; וְקָרָא עָלֶיךָ אֶל־יְהוָה, וְהָיָה בְךָ חֵטְא. 9 Beware that there be
not a base thought in thy heart, saying: 'The seventh year, the year of release, is at hand'; and
thine eye be evil against thy needy brother, and thou give him nought; and he cry unto the
LORD against thee, and it be sin in thee.
2571 בְּאַחְמְתָא 1 Prep-ב | Noun proper - feminine singular
Achmetha = |Ecbatana|; 1) capital of Media, captured by Cyrus in 550 BC and then summer
residence of Persian kings 307 אַחְמְתָא Ezr. 6:2 ב וְהִשְׁתְּכַח בְּאַחְמְתָא,
בְּבִירְתָא דִּי בְּמָדַי מְדִינְתָּא--מְגִלָּה חֲדָה; וְכֵן־כְּתִיב בְּגַוַּהּ, דִּכְרוֹנָה. {פ} 2 And there was
found at Ahmetha, in the palace that is in the province of Media, a roll, and therein was thus
written: 'A record. {P}

2572 בָּאַחֲרֹנָה 1 Prep-ב Article | Adjective - feminine singular 1) behind, following, subsequent, western ; 1a) behind, hindermost, western (of location) ; 1b) later, subsequent, latter, last (of time) 314 אַחֲרוֹן 2 Sam. 2:26 כו וַיִּקְרָא אַבְנֵר אֶל־יוֹאָב, וַיֹּאמֶר הֲלָנֶצַח תֹּאכַל חֶרֶב--הֲלוֹא יָדַעְתָּה, כִּי־מָרָה תִהְיֶה בָּאַחֲרוֹנָה; וְעַד־מָתַי לֹא־תֹאמַר לָעָם, לָשׁוּב מֵאַחֲרֵי אֲחֵיהֶם. 26 Then Abner called to Joab, and said: 'Shall the sword devour for ever? knowest thou not that it will be bitterness in the end? how long shall it be then, ere thou bid the people return from following their brethren?'

2573 בְּאַחֲרֵי 1 Prep-ב | Noun - masculine plural construct 1) after the following part, behind (of place), hinder, afterwards (of time); 1a) as an adverb ; 1a1) behind (of place) ; 1a2) afterwards (of time) ; 1b) as a preposition ; 1b1) behind, after (of place) ; 1b2) after (of time) ; 1b3) besides ; 1c) as a conjunction ; 1c) after that ; 1d) as a substantive ; 1d1) hinder part ; 1e) with other prepositions ; 1e1) from behind ; 1e2) from following after 310 אַחַר 2 Sam. 2:23 כג וַיְמָאֵן לָסוּר, וַיַּכֵּהוּ אַבְנֵר בְּאַחֲרֵי הַחֲנִית אֶל־הַחֹמֶשׁ וַתֵּצֵא הַחֲנִית מֵאַחֲרָיו, וַיִּפָּל־שָׁם, וַיָּמָת תַּחְתָּו; וַיְהִי כָּל־הַבָּא אֶל־הַמָּקוֹם אֲשֶׁר־נָפַל שָׁם עֲשָׂהאֵל, וַיָּמֹת--וַיַּעֲמֹדוּ. 23 Howbeit he refused to turn aside; wherefore Abner with the hinder end of the spear smote him in the groin, that the spear came out behind him; and he fell down there, and died in the same place; and it came to pass, that as many as came to the place where Asahel fell down and died stood still.

2574 בְּאַחֲרִית 17 Prep-ב | Noun - feminine singular construct 1) after part, end ; 1a) end, issue, event ; 1b) latter time (prophetic for future time) ; 1c) posterity ; 1d) last, hindermost 319 אַחֲרִית Gen. 49:1; Num. 24:14; Deut. 4:30; 31:29; Psalm 139:9; Isa. 2:2; Jer. 23:20; 30:24; 48:47; 49:39; Ezek. 38:8, 16; Dan. 2:28; 8:19; 10:14; Hos. 3:5; Micah 4:1 א וַיִּקְרָא יַעֲקֹב, אֶל־בָּנָיו; וַיֹּאמֶר, הֵאָסְפוּ וְאַגִּידָה לָכֶם, אֵת אֲשֶׁר־יִקְרָא אֶתְכֶם, בְּאַחֲרִית הַיָּמִים. 1 And Jacob called unto his sons, and said: 'Gather yourselves together, that I may tell you that which shall befall you in the end of days.

2575 בְּאַחֲרִיתָהּ 1 Prep-ב | Noun - feminine singular construct | third person feminine singular 1) after part, end ; 1a) end, issue, event ; 1b) latter time (prophetic for future time) ; 1c) posterity ; 1d) last, hindermost 319 אַחֲרִית Prov. 25:8 ח אַל-תֵּצֵא לָרִב, מַהֵר: פֶּן מַה-תַּעֲשֶׂה, בְּאַחֲרִיתָהּ--בְּהַכְלִים אֹתְךָ רֵעֶךָ. 8 Go not forth hastily to strive, lest thou know not what to do in the end thereof, when thy neighbour hath put thee to shame.

2576 בְּאַחֲרִיתֶךָ 1 Prep-ב | Noun - feminine singular construct | second person masculine singular 1) after part, end ; 1a) end, issue, event ; 1b) latter time (prophetic for future time) ; 1c) posterity ; 1d) last, hindermost 319 אַחֲרִית Proverbs 5:11 יא וְנָהַמְתָּ בְאַחֲרִיתֶךָ; בִּכְלוֹת בְּשָׂרְךָ, וּשְׁאֵרֶךָ. 11 And thou moan, when thine end cometh, when thy flesh and thy body are consumed,

2577 בְּאַחֲרִיתֶךָ 2 Prep-ב | Noun - feminine singular construct | second person masculine singular 1) after part, end ; 1a) end, issue, event ; 1b) latter time (prophetic for future time) ; 1c) posterity ; 1d) last, hindermost 319 אַחֲרִית Deut. 8:16; Prov. 19:20 טז הַמַּאֲכִלְךָ מָן בַּמִּדְבָּר, אֲשֶׁר לֹא־יָדְעוּן אֲבֹתֶיךָ: לְמַעַן עַנֹּתְךָ, וּלְמַעַן נַסֹּתֶךָ--לְהֵיטִבְךָ, בְּאַחֲרִיתֶךָ. 16 who fed thee in the wilderness with manna, which thy fathers knew not, that He might afflict thee, and that He might prove thee, to do thee good at thy latter end;

2578 בָּאַחֲרֹנָה 5 Prep-בְּ Article | Adjective - feminine singular 1) behind, following, subsequent, western ; 1a) behind, hindermost, western (of location) ; 1b) later, subsequent, latter, last (of time) 314 אַחֲרוֹן Deut. 13:10; 17:7; 1 Sam. 29:2; 1 Kings 17:13; Dan. 8:3 י כִּי הָרֹג תַּהַרְגֶנּוּ, יָדְךָ תִּהְיֶה־בּוֹ בָרִאשׁוֹנָה לַהֲמִיתוֹ; וְיַד כָּל־הָעָם, בָּאַחֲרֹנָה. 10 but thou shalt surely kill him; thy hand shall be first upon him to put him to death, and afterwards the hand of all the people.

2579 בְאַחַת 1 כִּי־בְאַחַת Prep-בְּ | Number - feminine singular 1)one (number) ; 1a)one (number) ; 1b) each, every ; 1c) a certain ; 1d) an (indefinite article) ; 1e) only, once, once for all ; 1f)one...another, theone...the other,one after another,one byone ; 1g) first ; 1h) eleven (in combination), eleventh (ordinal) 259 אֶחָד Job 33:14 יד כִּי־בְאַחַת יְדַבֶּר־אֵל; וּבִשְׁתַּיִם, לֹא יְשׁוּרֶנָּה. 14 For God speaketh in one way, yea in two, though man perceiveth it not.

2580 בְּאַחַת 12 Prep-בְּ | Number - feminine singular construct 1)one (number) ; 1a)one (number) ; 1b) each, every ; 1c) a certain ; 1d) an (indefinite article) ; 1e) only, once, once for all ; 1f)one...another, theone...the other,one after another,one byone ; 1g) first ; 1h) eleven (in combination), eleventh (ordinal) 259 אֶחָד Gen. 8:13; Num. 10:4; Deut. 13:13; 1 Sam. 27:5; 2 Sam. 2:1; 17:9, 12; 2 Kings 2:16; Neh. 4:11; Cant. 4:9; Ezekiel 30:20; 31:1 יג וַיְהִי בְּאַחַת וְשֵׁשׁ־מֵאוֹת שָׁנָה, בָּרִאשׁוֹן בְּאֶחָד לַחֹדֶשׁ, חָרְבוּ הַמַּיִם, מֵעַל הָאָרֶץ; וַיָּסַר נֹחַ, אֶת־מִכְסֵה הַתֵּבָה, וַיַּרְא, וְהִנֵּה חָרְבוּ פְּנֵי הָאֲדָמָה. 13 And it came to pass in the six hundred and first year, in the first month, the first day of the month, the waters were dried up from off the earth; and Noah removed the covering of the ark, and looked, and behold, the face of the ground was dried.

2581 בְּאֶחָת 1 Prep-בְּ | Number - feminine singular 1)one (number) ; 1a)one (number) ; 1b) each, every ; 1c) a certain ; 1d) an (indefinite article) ; 1e) only, once, once for all ; 1f)one...another, theone...the other,one after another,one byone ; 1g) first ; 1h) eleven (in combination), eleventh (ordinal) 259 אֶחָד Gen. 8:13; Num. 10:4; Deut. 13:13; 1 Sam. 27:5; 2 Sam. 2:1; 17:9, 12; 2 Kings 2:16; Neh. 4:11; Cant. 4:9; Ezek. 30:20; 31:1 יג וַיְהִי בְּאַחַת וְשֵׁשׁ־מֵאוֹת שָׁנָה, בָּרִאשׁוֹן בְּאֶחָד לַחֹדֶשׁ, חָרְבוּ הַמַּיִם, מֵעַל הָאָרֶץ; וַיָּסַר נֹחַ, אֶת־מִכְסֵה הַתֵּבָה, וַיַּרְא, וְהִנֵּה חָרְבוּ פְּנֵי הָאֲדָמָה. 13 And it came to pass in the six hundred and first year, in the first month, the first day of the month, the waters were dried up from off the earth; and Noah removed the covering of the ark, and looked, and behold, the face of the ground was dried.

2582 בַּאֲחֹתָהּ 1 Prep-בְּ | Noun - feminine singular construct | third person feminine singular 1) sister ; 1a) sister (same parents) ; 1b) half-sister (same father) ; 1c) relative ; 1c1)(metaph) of Israel's and Judah's relationship ; 1d) beloved ; 1d1) bride ; 1e) (fig.) of intimate connection ; 1f) another 269 אָחוֹת Gen. 30:1 א וַתֵּרֶא רָחֵל, כִּי לֹא יָלְדָה לְיַעֲקֹב, וַתְּקַנֵּא רָחֵל, בַּאֲחֹתָהּ; וַתֹּאמֶר אֶל־יַעֲקֹב הָבָה־לִּי בָנִים, וְאִם־אַיִן מֵתָה אָנֹכִי. 1 And when Rachel saw that she bore Jacob no children, Rachel envied her sister; and she said unto Jacob: 'Give me children, or else I die.'

2583 בָּאֵי 7 Verb - Qal Participle - masculine plural construct 1) to
go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to
come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ;
1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2)
to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring
against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ;
1c2) to be introduced, be put 935 בּוֹא Gen. 23:10, 18; 2 Kings 11:5, 9; 2
Chr. 23:4, 8; Lam. 1:4 י וְעֶפְרוֹן יֹשֵׁב, בְּתוֹךְ בְּנֵי־חֵת; וַיַּעַן עֶפְרוֹן הַחִתִּי אֶת־אַבְרָהָם בְּאָזְנֵי
בְנֵי־חֵת, לְכֹל בָּאֵי שַׁעַר־עִירוֹ לֵאמֹר. 10 Now Ephron was sitting in the midst of the
children of Heth; and Ephron the Hittite answered Abraham in the hearing of the children of
Heth, even of all that went in at the gate of his city, saying:

2584 בֹּאִי 9 עַד־בֹּאִי Verb - Qal Imperative - feminine singular
1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ;
1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come
to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead
in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near,
bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought
in ; 1c2) to be introduced, be put 935 בּוֹא Gen. 48:5; Jdg. 6:18; 1 Kings
14:6; 17:13; 22:27; 2 Kings 18:32; Isa. 36:17; Ezek. 37:9; Nah. 3:14 ה וְעַתָּה שְׁנֵי־בָנֶיךָ
הַנּוֹלָדִים לְךָ בְּאֶרֶץ מִצְרַיִם, עַד־בֹּאִי אֵלֶיךָ מִצְרַיְמָה--לִי־הֵם: אֶפְרַיִם, וּמְנַשֶּׁה--כִּרְאוּבֵן וְשִׁמְעוֹן, יִהְיוּ־
לִי. 5 And now thy two sons, who were born unto thee in the land of Egypt before I
came unto thee into Egypt, are mine; Ephraim and Manasseh, even as Reuben and Simeon,
shall be mine.

2585 בְּאֵיבָה 1 Prep-ב | Noun - feminine singular 1) enmity, hatred
342 אֵיבָה Num. 35:21 כא אוֹ בְאֵיבָה הִכָּהוּ בְיָדוֹ, וַיָּמֹת--מוֹת-יוּמַת הַמַּכֶּה,
רֹצֵחַ הוּא: גֹּאֵל הַדָּם, יָמִית אֶת-הָרֹצֵחַ--בְּפִגְעוֹ-בוֹ. 21 or in enmity smote him with his hand,
that he died; he that smote him shall surely be put to death: he is a murderer; the avenger of
blood shall put the murderer to death when he meeteth him.

2586 בְּאֹיְבֵי 2 Prep-ב | Verb - Qal Participle - masculine plural construct
1) (Qal) enemy ; 1a) personal ; 1b) national 341 אוֹיֵב 1 Sam. 18:25; 29:8
כה וַיֹּאמֶר שָׁאוּל כֹּה־תֹאמְרוּ לְדָוִד, אֵין־חֵפֶץ לַמֶּלֶךְ בְּמֹהַר, כִּי בְּמֵאָה עָרְלוֹת פְּלִשְׁתִּים, לְהִנָּקֵם בְּאֹיְבֵי
הַמֶּלֶךְ; וְשָׁאוּל חָשַׁב, לְהַפִּיל אֶת־דָּוִד בְּיַד־פְּלִשְׁתִּים. 25 And Saul said: 'Thus shall ye say to
David: The king desireth not any dowry, but a hundred foreskins of the Philistines, to be
avenged of the king's enemies.' For Saul thought to make David fall by the hand of the
Philistines.

2587 בְּאֵידְכֶם 1 Prep-ב | Noun - masculine singular construct | second
person masculine plural 1) distress, burden, calamity ; 1a) burden (of the righteous) ;
1b) calamity (of nation) ; 1c) disaster (of wicked) ; 1d) day of calamity 343
אֵיד Prov. 1:26 כו גַּם-אֲנִי, בְּאֵידְכֶם אֶשְׂחָק; אֶלְעַג, בְּבֹא פַחְדְּכֶם. 26 I also, in
your calamity, will laugh, I will mock when your dread cometh;

2588 בָּאֶיהָ 1 Verb - Qal Participle - masculine plural construct | third person feminine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935
בוא Prov. 2:19 יט כָּל-בָּאֶיהָ, לֹא יְשׁוּבוּן; וְלֹא-יַשִּׂיגוּ, אָרְחוֹת חַיִּים. 19 None
that go unto her return, neither do they attain unto the paths of life;

2589 בְּאִיּוֹב 1 Prep-ב | Noun proper - masculine singular Job = |hated|; 1) a patriarch, the subject of the book of Job 347 אִיּוֹב Job 32:2
ב וַיִּחַר אַף, אֱלִיהוּא בֶן-בַּרַכְאֵל הַבּוּזִי-- מִמִּשְׁפַּחַת-רָם: בְּאִיּוֹב, חָרָה אַפּוֹ-- עַל-צַדְּקוֹ נַפְשׁוֹ, מֵאֱלֹהִים.
2 Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the family of Ram;
{N} against Job was his wrath kindled, because he justified himself rather than God.

2590 בְּאִיֵּי 1 Prep-ב | Noun - masculine plural construct 1) coast, island, shore, region 339 אִי Isa. 24:15 טו עַל־כֵּן בָּאֻרִים, כַּבְּדוּ יְהוָה;
בְּאִיֵּי הַיָּם, שֵׁם יְהוָה אֱלֹהֵי יִשְׂרָאֵל. {ס} 15 'Therefore glorify ye the LORD in the regions
of light, even the name of the LORD, the God of Israel, in the isles of the sea.' {S}

2591 בָּאִיִּים 1 Prep-ב Article | Noun - masculine plural 1) coast, island, shore, region 339 אִי Jer. 31:10 י כִּי־פָדָה יְהוָה, אֶת־יַעֲקֹב;
וּגְאָלוֹ, מִיַּד חָזָק מִמֶּנּוּ. 10 For the LORD hath ransomed Jacob, and He redeemeth him
from the hand of him that is stronger than he.

2592 בָּאִיִּים 1 Prep-ב Article | Noun - masculine plural 1) coast, island, shore, region 339 אִי Isa. 42:12 יב יָשִׂימוּ לַיהוָה, כָּבוֹד;
וּתְהִלָּתוֹ, בָּאִיִּים יַגִּידוּ. 12 Let them give glory unto the LORD, and declare His praise in
the islands.

2593 בָּאַיִל 1 Prep-ב Article | Noun - masculine singular 1) ram ; 1a) ram (as food) ; 1b) ram (as sacrifice) ; 1c) ram (skin dyed red, for tabernacle) ; 2) pillar, door post, jambs, pilaster ; 3) strong man, leader, chief ; 4) mighty tree, terebinth 352
אָיִל Dan. 8:7 ז וּרְאִיתִיו מַגִּיעַ אֵצֶל הָאַיִל, וַיִּתְמַרְמַר אֵלָיו וַיַּךְ אֶת־הָאַיִל וַיְשַׁבֵּר אֶת־שְׁתֵּי
קְרָנָיו, וְלֹא־הָיָה כֹחַ בָּאַיִל, לַעֲמֹד לְפָנָיו; וַיַּשְׁלִיכֵהוּ אַרְצָה וַיִּרְמְסֵהוּ, וְלֹא־הָיָה מַצִּיל לָאַיִל מִיָּדוֹ.
7 And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and broke his two horns; and there was no power in the ram to stand before him; but he cast him down to the ground, and trampled upon him; and there was none that could deliver the ram out of his hand.

2594 בְּאֵיל 2 Prep-ב | Noun - masculine singular construct 1) ram ; 1a) ram (as food) ; 1b) ram (as sacrifice) ; 1c) ram (skin dyed red, for tabernacle) ; 2) pillar, door post, jambs, pilaster ; 3) strong man, leader, chief ; 4) mighty tree, terebinth 352
אָיִל Lev. 5:16; 19:22 טז וְאֵת אֲשֶׁר חָטָא מִן-הַקֹּדֶשׁ יְשַׁלֵּם, וְאֶת-חֲמִישִׁתוֹ יוֹסֵף עָלָיו, וְנָתַן
אֹתוֹ, לַכֹּהֵן; וְהַכֹּהֵן, יְכַפֵּר עָלָיו בְּאֵיל הָאָשָׁם--וְנִסְלַח לוֹ. {פ} 16 And he shall make
restitution for that which he hath done amiss in the holy thing, and shall add the fifth part

thereto, and give it unto the priest; and the priest shall make atonement for him with the ram of the guilt-offering, and he shall be forgiven. {P}

2595 בְּאַיָּלוֹן 2 Prep-ב | Noun proper - feminine singular Ajalon or Aijalon = |field of deer|; 1) Levitical city in Dan, 14 miles or 25 km NW of Jerusalem, later ruled by the Amorites, then the Benjamites of Judah, then by the Philistines ; 2) a city of Zebulun, site unknown 357 אַיָּלוֹן Jdg. 1:35; 12:12 לה וַיּוֹאֶל הָאֱמֹרִי לָשֶׁבֶת בְּהַר־חֶרֶס, בְּאַיָּלוֹן וּבְשַׁעַלְבִים; וַתִּכְבַּד יַד בֵּית־יוֹסֵף, וַיִּהְיוּ לָמַס. 35 But the Amorites were resolved to dwell in Harheres, in Aijalon, and in Shaalbim; yet the hand of the house of Joseph prevailed, so that they became tributary.

2596 בְּאַיְלוֹת 2 Prep-ב | Noun - feminine plural construct 1) doe, deer, hind 355 אַיָּלָה Song of Songs Cant. 2:7; 3:5 ז הִשְׁבַּעְתִּי אֶתְכֶם בְּנוֹת יְרוּשָׁלִַם, בִּצְבָאוֹת, אוֹ, בְּאַיְלוֹת הַשָּׂדֶה: אִם־תָּעִירוּ וְאִם־תְּעוֹרְרוּ אֶת־הָאַהֲבָה, עַד שֶׁתֶּחְפָּץ. {ס} 7 'I adjure you, O daughters of Jerusalem, by the gazelles, and by the hinds of the field, that ye awaken not, nor stir up love, until it please.' {S}

2597 בְּאֵילִים 1 Prep-ב | Noun - masculine plural 1) ram ; 1a) ram (as food) ; 1b) ram (as sacrifice) ; 1c) ram (skin dyed red, for tabernacle) ; 2) pillar, door post, jambs, pilaster ; 3) strong man, leader, chief ; 4) mighty tree, terebinth 352 אַיִל Ezek. 40:38 לח וְלִשְׁכָּה וּפִתְחָהּ, בְּאֵילִים הַשְּׁעָרִים; שָׁם, יָדִיחוּ אֶת־הָעֹלָה. 38 And a chamber with the entry thereof was by the posts at the gates; there was the burnt-offering to be washed.

2598 בָּאִים 2 Verb - Qal Participle - masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Jos. 2:18; Zech. 2:4 יח הִנֵּה אֲנַחְנוּ בָאִים, בָּאָרֶץ; אֶת־תִּקְוַת חוּט הַשָּׁנִי הַזֶּה תִּקְשְׁרִי, בַּחַלּוֹן אֲשֶׁר הוֹרַדְתֵּנוּ בוֹ, וְאֶת־אָבִיךְ וְאֶת־אִמֵּךְ וְאֶת־אַחַיִךְ וְאֵת כָּל־בֵּית אָבִיךְ, תַּאַסְפִי אֵלַיִךְ הַבָּיְתָה. 18 Behold, when we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by; and thou shalt gather unto thee into the house thy father, and thy mother, and thy brethren, and all thy father's household.

2599 בָּאִים 39 Verb - Qal Participle - masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Gen. 18:11; 24:63; Num. 34:2; Deut. 4:5; Jdg. 9:31; 1 Sam. 2:31; 9:14; 2 Sam. 19:42; 2 Kings 3:20; 20:17; Ezr. 9:11; Neh. 6:10; Isa. 13:5; 39:6; Jer. 4:16; 7:32; 9:24; 16:14; 19:6; 23:5, 7; 30:3; 31:27, 31, 38; 33:5, 14; 44:8; 48:12; 49:2;

51:47, 52; Ezek. 9:2; 20:3; 23:40; Amos 4:2; 8:11; 9:13 יא וְאַבְרָהָם וְשָׂרָה זְקֵנִים, בָּאִים בַּיָּמִים; חָדַל לִהְיוֹת לְשָׂרָה, אֹרַח כַּנָּשִׁים. 11 Now Abraham and Sarah were old, and well stricken in age; it had ceased to be with Sarah after the manner of women.--

2600 בְּאֵימָה 1 Prep-ב | Noun - feminine singular 1) terror, dread 367 אֵימִים Ezr. 3:3 ג וַיָּכִינוּ הַמִּזְבֵּחַ, עַל־מְכוֹנֹתָיו, כִּי בְּאֵימָה עֲלֵיהֶם, מֵעַמֵּי הָאֲרָצוֹת; ויעל (וַיַּעֲלוּ) עָלָיו עֹלוֹת לַיהוָה, עֹלוֹת לַבֹּקֶר וְלָעָרֶב. 3 And they set the altar upon its bases; for fear was upon them because of the people of the countries, and they offered burnt-offerings thereon unto the LORD, even burnt-offerings morning and evening.

2601 בְּאֵין 9 Prep-ב | Adverb 1) nothing, not, nought n ; 1a) nothing, nought neg ; 1b) not ; 1c) to have not (of possession) adv ; 1d) without w/prep ; 1e) for lack of 369 אַ֫יִן Prov. 5:23; 8:24; 11:14; 14:4; 15:22; 29:18; Isa. 57:1; Ezek. 38:11 כג הוּא--יָמוּת, בְּאֵין מוּסָר; וּבְרֹב אִוַּלְתּוֹ יִשְׁגֶּה. 23 He shall die for lack of instruction; and in the greatness of his folly he shall reel. {P}

2602 בָּאִישׁ 1 Prep-ב Article | Noun - masculine singular 1) man ; 1a) man, male (in contrast to woman, female) ; 1b) husband ; 1c) human being, person (in contrast to God) ; 1d) servant ; 1e) mankind ; 1f) champion ; 1g) great man ; 2) whosoever ; 3) each (adjective) 376 אִישׁ Gen. 19:9 ט וַיֹּאמְרוּ גֶּשׁ־הָלְאָה, וַיֹּאמְרוּ הָאֶחָד בָּא־לָגוּר וַיִּשְׁפֹּט שָׁפוֹט--עַתָּה, נָרַע לְךָ מֵהֶם; וַיִּפְצְרוּ בָאִישׁ בְּלוֹט מְאֹד, וַיִּגְּשׁוּ לִשְׁבֹּר הַדָּלֶת. 9 And they said: 'Stand back.' And they said: 'This one fellow came in to sojourn, and he will needs play the judge; now will we deal worse with thee, than with them.' And they pressed sore upon the man, even Lot, and drew near to break the door.

2603 בָּאִישׁ 7 Prep-ב Article | Noun - masculine singular 1) man ; 1a) man, male (in contrast to woman, female) ; 1b) husband ; 1c) human being, person (in contrast to God) ; 1d) servant ; 1e) mankind ; 1f) champion ; 1g) great man ; 2) whosoever ; 3) each (adjective) 376 אִישׁ Gen. 26:11; Lev. 20:3, 5; Deut. 29:19; 2 Sam. 12:5; Est. 6:6; Ezek. 14:8 יא וַיְצַו אֲבִימֶלֶךְ, אֶת־כָּל־הָעָם לֵאמֹר: הַנֹּגֵעַ בָּאִישׁ הַזֶּה, וּבְאִשְׁתּוֹ--מוֹת יוּמָת. 11 And Abimelech charged all the people, saying: 'He that toucheth this man or his wife shall surely be put to death.'

2604 בְּאִישׁ 2 Prep-ב | Noun - masculine singular 1) man ; 1a) man, male (in contrast to woman, female) ; 1b) husband ; 1c) human being, person (in contrast to God) ; 1d) servant ; 1e) mankind ; 1f) champion ; 1g) great man ; 2) whosoever ; 3) each (adjective) 376 אִישׁ Deut. 21:22; 2 Chr. 6:5 כב וְכִי־יִהְיֶה בְאִישׁ, חֵטְא מִשְׁפַּט־מָוֶת--וְהוּמָת: וְתָלִיתָ אֹתוֹ, עַל־עֵץ. 22 And if a man have committed a sin worthy of death, and he be put to death, and thou hang him on a tree;

2605 בְּאִישׁ 11 Prep-ב | Noun - masculine singular construct 1) man ; 1a) man, male (in contrast to woman, female) ; 1b) husband ; 1c) human being, person (in contrast to God) ; 1d) servant ; 1e) mankind ; 1f) champion ; 1g) great man ; 2) whosoever ; 3) each (adjective) 376 אִישׁ Deut. 19:15f; 28:56; Jos. 2:11; Jdg. 20:39; Psalm 37:7; Prov. 3:31; 17:12; Isa. 3:5; 4:1; Jer. 11:9 טו לֹא־יָקוּם עֵד אֶחָד בְּאִישׁ, לְכָל־עָוֹן וּלְכָל־חַטָּאת, בְּכָל־חֵטְא, אֲשֶׁר יֶחֱטָא: עַל־פִּי שְׁנֵי עֵדִים, אוֹ עַל־פִּי שְׁלֹשָׁה־עֵדִים--יָקוּם דָּבָר. 15 One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth; at the mouth of two witnesses, or at the mouth of three witnesses, shall a matter be established.

2606 בְּאִישָׁהּ 1 Prep-בְּ | Noun - masculine singular construct | third person feminine singular 1) man ; 1a) man, male (in contrast to woman, female) ; 1b) husband ; 1c) human being, person (in contrast to God) ; 1d) servant ; 1e) mankind ; 1f) champion ; 1g) great man ; 2) whosoever ; 3) each (adjective) 376 אִישׁ Num. 5:27 כז וְהִשְׁקָהּ אֶת-הַמַּיִם, וְהָיְתָה אִם-נִטְמְאָה וַתִּמְעֹל מַעַל בְּאִישָׁהּ--וּבָאוּ בָהּ הַמַּיִם הַמְאָרְרִים לְמָרִים, וְצָבְתָה בִטְנָהּ וְנָפְלָה יְרֵכָהּ; וְהָיְתָה הָאִשָּׁה לְאָלָה, בְּקֶרֶב עַמָּהּ. 27 And when he hath made her drink the water, then it shall come to pass, if she be defiled, and have acted unfaithfully against her husband, that the water that causeth the curse shall enter into her and become bitter, and her belly shall swell, and her thigh shall fall away; and the woman shall be a curse among her people.

2607 בְּאִישׁוֹן 2 Prep-בְּ | Noun - masculine singular construct 1) pupil of the eye ; 2) middle of the night (that is the deepest blackness) 380 אִישׁוֹן Prov. 7:9; 20:20 ט בְּנֶשֶׁף-בְּעֶרֶב יוֹם; בְּאִישׁוֹן לַיְלָה, וַאֲפֵלָה. 9 In the twilight, in the evening of the day, in the blackness of night and the darkness.

2608 בְּאֵיתָן 1 Prep-בְּ | Noun - masculine singular 1) perpetual, constant, perennial, ever-flowing ; 1a) ever-flowing (of a stream) ; 1b) permanence, permanent, enduring (fig.) 386 אֵיתָן Gen. 49:24 כד וַתֵּשֶׁב בְּאֵיתָן קַשְׁתּוֹ, וַיָּפֹזּוּ זְרֹעֵי יָדָיו; מִידֵי אֲבִיר יַעֲקֹב, מִשָּׁם רֹעֶה אֶבֶן יִשְׂרָאֵל. 24 But his bow abode firm, and the arms of his hands were made supple, by the hands of the Mighty One of Jacob, from thence, from the Shepherd, the Stone of Israel,

2609 בֹּאֲכָה 6 Verb - Qal Infinitive construct - second person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Gen. 10:19, 30; 13:10; 25:18; 1 Kings 18:46 יט וַיְהִי גְּבוּל הַכְּנַעֲנִי, מִצִּידֹן־־בֹּאֲכָה גְרָרָה, עַד־עַזָּה: בֹּאֲכָה סְדֹמָה וַעֲמֹרָה, וְאַדְמָה וּצְבֹיִם־־עַד־לָשַׁע. 19 And the border of the Canaanite was from Zidon, as thou goest toward Gerar, unto Gaza; as thou goest toward Sodom and Gomorrah and Admah and Zeboiim, unto Lasha.

2610 בָּאֹכֵל 1 Prep-בְּ Article | Verb - Qal Participle - masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Mal. 3:11 יא וְגָעַרְתִּי לָכֶם בָּאֹכֵל,

וְלֹא־יַשְׁחִת לָכֶם אֶת־פְּרִי הָאֲדָמָה; וְלֹא־תְשַׁכֵּל לָכֶם הַגֶּפֶן בַּשָּׂדֶה, אָמַר יְהוָה צְבָאוֹת. 11 And I
will rebuke the devourer for your good, and he shall not destroy the fruits of your land;
neither shall your vine cast its fruit before the time in the field, saith the LORD of hosts.
2611 בַּאֲכֹל 1 Prep-ב | Verb - Qal Infinitive construct 1) to eat,
devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of
beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5)
to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of
oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of
fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ;
1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1)
consume 398 אָכַל Num. 26:10 י וַתִּפְתַּח הָאָרֶץ אֶת-פִּיהָ, וַתִּבְלַע אֹתָם
וְאֶת-קֹרַח--בְּמוֹת הָעֵדָה: בַּאֲכֹל הָאֵשׁ, אֵת חֲמִשִּׁים וּמָאתַיִם אִישׁ, וַיִּהְיוּ, לְנֵס. 10 and the earth
opened her mouth, and swallowed them up together with Korah, when that company died;
what time the fire devoured two hundred and fifty men, and they became a sign.
2612 בְּאֹכֶל 1 Prep-ב | Noun - masculine singular 1) food ; 1a)
cereal ; 1b) meat ; 2) food supply ; 3) meal, dinner 400 אֹכֶל Lam. 1:11
יא כָּל־עַמָּהּ נֶאֱנָחִים מְבַקְּשִׁים לֶחֶם, נָתְנוּ מחמודיהם (מַחֲמַדֵּיהֶם) בְּאֹכֶל לְהָשִׁיב נָפֶשׁ; רְאֵה יְהוָה
וְהַבִּיטָה, כִּי הָיִיתִי זוֹלֵלָה. {ס} 11 All her people sigh, they seek bread; they have given
their pleasant things for food to refresh the soul. 'See, O LORD, and behold, how abject I am
become.' {S}
2613 בְּאֹכְלֵי 2 Prep-ב | Verb - Qal Participle - masculine plural construct
1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat,
devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of
sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6)
to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured,
consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to
eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ;
1e) (Piel) ; 1e1) consume 398 אָכַל 2 Sam. 19:29; 1 Kings 2:7 כט
כִּי לֹא הָיָה כָּל־בֵּית אָבִי, כִּי אִם־אַנְשֵׁי־מָוֶת לַאדֹנִי הַמֶּלֶךְ, וַתָּשֶׁת אֶת־עַבְדְּךָ, בְּאֹכְלֵי שֻׁלְחָנֶךָ; וּמַה־יֶּשׁ־
לִי עוֹד צְדָקָה, וְלִזְעֹק עוֹד אֶל־הַמֶּלֶךְ. {פ} 29 For all my father's house were deserving of
death at the hand of my lord the king; yet didst thou set thy servant among them that did eat
at thine own table. What right therefore have I yet? or why should I cry any more unto the
king?' {P}
2614 בַּאֲכָלְכֶם 1 Prep-ב | Verb - Qal Infinitive construct | second person
masculine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human
subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4)
to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie,
pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by
men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c)
(Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to
feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Numbers

15:19 יט וְהָיָה, בַּאֲכָלְכֶם מִלֶּחֶם הָאָרֶץ--תָּרִימוּ תְרוּמָה, לַיהוָה. 19 then it shall be,
that, when ye eat of the bread of the land, ye shall set apart a portion for a gift unto the LORD.
2615 בְּאָכְלָם 2 Prep-ב | Verb - Qal Infinitive construct | third person
masculine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human
subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4)
to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie,
pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by
men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c)
(Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to
feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Lev.
22:16; Jos. 5:12 טז וְהִשִּׂיאוּ אוֹתָם עֲוֹן אַשְׁמָה, בְּאָכְלָם אֶת-קָדְשֵׁיהֶם: כִּי אֲנִי יְהוָה,
מְקַדְּשָׁם. {פ} 16 and so cause them to bear the iniquity that bringeth guilt, when they
eat their holy things; for I am the LORD who sanctify them. {P}
2616 בְּאָכְלֵנוּ 1 Prep-ב | Verb - Qal Infinitive construct | first person
common plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human
subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4)
to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie,
pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by
men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c)
(Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to
feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Exod.
16:3 ג וַיֹּאמְרוּ אֲלֵהֶם בְּנֵי יִשְׂרָאֵל, מִי־יִתֵּן מוּתֵנוּ בְיַד־יְהוָה בְּאֶרֶץ מִצְרַיִם, בְּשִׁבְתֵּנוּ עַל־סִיר
הַבָּשָׂר, בְּאָכְלֵנוּ לֶחֶם לָשֹׂבַע: כִּי־הוֹצֵאתֶם אֹתָנוּ אֶל־הַמִּדְבָּר הַזֶּה, לְהָמִית אֶת־כָּל־הַקָּהָל הַזֶּה
בָּרָעָב. {ס} 3 and the children of Israel said unto them: 'Would that we had died by the
hand of the LORD in the land of Egypt, when we sat by the flesh-pots, when we did eat bread
to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with
hunger.' {S}
2617 בֹּאֲכֶם 3 עַד־בֹּאֲכֶם Verb - Qal Infinitive construct - second
person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to
enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon,
attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to
go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in,
gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c)
(Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935
בּוֹא Deut. 1:31; 9:7; 11:5 לא וּבַמִּדְבָּר, אֲשֶׁר רָאִיתָ, אֲשֶׁר נְשָׂאֲךָ יְהוָה אֱלֹהֶיךָ, כַּאֲשֶׁר
יִשָּׂא־אִישׁ אֶת־בְּנוֹ--בְּכָל־הַדֶּרֶךְ אֲשֶׁר הֲלַכְתֶּם, עַד־בֹּאֲכֶם עַד־הַמָּקוֹם הַזֶּה. 31 and in the
wilderness, where thou hast seen how that the LORD thy God bore thee, as a man doth bear
his son, in all the way that ye went, until ye came unto this place.
2618 בֹּאֲךָ 3 עַד־בֹּאֲךָ Verb - Qal Infinitive construct - second
person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to
enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon,

attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935
בּוֹא Gen. 19:22; 1 Sam. 29:6; 2 Sam. 5:25 כב מַהֵר, הִמָּלֵט שָׁמָּה, כִּי לֹא אוּכַל
לַעֲשׂוֹת דָּבָר, עַד-בֹּאֲךָ שָׁמָּה; עַל-כֵּן קָרָא שֵׁם-הָעִיר, צוֹעַר. 22 Hasten thou, escape thither;
for I cannot do any thing till thou be come thither.'--Therefore the name of the city was called
Zoar.--

2619 בֹּאֶךָ 1 Verb - Qal Infinitive construct - second person masculine
singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2)
to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c)
to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1)
to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring
near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought,
brought in ; 1c2) to be introduced, be put 935 בּוֹא 1 Kings 2:13 יג
וַיָּבֹא אֲדֹנִיָּהוּ בֶן-חַגִּית, אֶל-בַּת-שֶׁבַע אֵם-שְׁלֹמֹה, וַתֹּאמֶר, הֲשָׁלוֹם בֹּאֶךָ; וַיֹּאמֶר, שָׁלוֹם. 13 Then
Adonijah the son of Haggith came to Bath-sheba the mother of Solomon. And she said: 'Comest
thou peaceably?' And he said: 'Peaceably.'

2620 בְּאֵל 1 Prep-ב | Noun - masculine singular 1) god, god-likeone,
mightyone ; 1a) mighty men, men of rank, mighty heroes ; 1b) angels ; 1c) god, false god,
(demons, imaginations) ; 1d) God, theone true God, Jehovah ; 2) mighty things in nature ; 3)
strength, power 410 אֵל Exod. 6:3 ג וָאֵרָא, אֶל-אַבְרָהָם אֶל-יִצְחָק וְאֶל-
יַעֲקֹב--בְּאֵל שַׁדָּי; וּשְׁמִי יְהוָה, לֹא נוֹדַעְתִּי לָהֶם. 3 and I appeared unto Abraham, unto Isaac,
and unto Jacob, as God Almighty, but by My name YHWH I made Me not known to them.

2621 בָּאֵלָה 1 Prep-ב Article | Noun - feminine singular 1)
terebinth, terebinth tree ; 2) valley where David killed Goliath 424 אֵלָה 2
Sam. 18:9 ט וַיִּקָּרֵא, אַבְשָׁלוֹם, לִפְנֵי, עַבְדֵי דָוִד; וְאַבְשָׁלוֹם רֹכֵב עַל-הַפֶּרֶד, וַיָּבֹא הַפֶּרֶד תַּחַת
שׂוֹבֶךְ הָאֵלָה הַגְּדוֹלָה וַיֶּחֱזַק רֹאשׁוֹ בָאֵלָה וַיֻּתַּן בֵּין הַשָּׁמַיִם וּבֵין הָאָרֶץ, וְהַפֶּרֶד אֲשֶׁר-תַּחְתָּיו, עָבָר.
9 And Absalom chanced to meet the servants of David. And Absalom was riding upon his mule,
and the mule went under the thick boughs of a great terebinth, and his head caught hold of
the terebinth, and he was taken up between the heaven and the earth; and the mule that was
under him went on.

2622 בָּאֵלָה 1 Prep-ב Article | Noun - feminine singular 1)
terebinth, terebinth tree ; 2) valley where David killed Goliath 424 אֵלָה 2
Sam. 18:10 י וַיַּרְא אִישׁ אֶחָד, וַיַּגֵּד לְיוֹאָב; וַיֹּאמֶר, הִנֵּה רָאִיתִי אֶת-אַבְשָׁלֹם, תָּלוּי, בָּאֵלָה.
10 And a certain man saw it, and told Joab, and said: 'Behold, I saw Absalom hanging in a
terebinth.'

2623 בָּאֵלֶּה 2 Prep-ב | ProNoun - common plural 1)these ; 1a)
used before antecedent ; 1b) used following antecedent 428 אֵלֶּה 1 Sam.
16:10; 17:39 י וַיַּעֲבֵר יִשַׁי שִׁבְעַת בָּנָיו, לִפְנֵי שְׁמוּאֵל; וַיֹּאמֶר שְׁמוּאֵל אֶל-יִשַׁי, לֹא-בָחַר יְהוָה

בָּאֵלֶּה. 10 And Jesse made seven of his sons to pass before Samuel. And Samuel said unto Jesse: 'The LORD hath not chosen these.'

2624 בְּאֵלֶּה 1 Prep-ב | ProNoun - common plural 1)these ; 1a) used before antecedent ; 1b) used following antecedent 428 אֵלֶּה Jer. 9:23
כג כִּי אִם־בְּזֹאת יִתְהַלֵּל הַמִּתְהַלֵּל, הַשְׂכֵּל וְיָדֹעַ אוֹתִי־־כִּי אֲנִי יְהוָה, עֹשֶׂה חֶסֶד מִשְׁפָּט וּצְדָקָה בָּאָרֶץ: כִּי־בְאֵלֶּה חָפַצְתִּי, נְאֻם־יְהוָה. {ס} 23 But let him that glorieth glory in this, that he understandeth, and knoweth Me, that I am the LORD who exercise mercy, justice, and righteousness, in the earth; for in these things I delight, saith the LORD. {S}

2625 בְּאָלָה 3 Prep-ב | Noun - feminine singular 1) oath ; 2) oath of covenant ; 3) curse ; 3a) from God ; 3b) from men ; 4) execration 423 אָלָה Neh. 10:30; Job 31:30; Ezek. 17:13 ל וּמִבְּנֵי פַּחַת מוֹאָב, עַדְנָא וּכְלָל, בְּנָיָה מַעֲשֵׂיָה מַתַּנְיָה בְּצַלְאֵל, וּבִנּוּי וּמְנַשֶּׁה. {ס} 30 And of the sons of Pahath-moab: Adna, and Chelal, Benaiah, Maaseiah, Mattaniah, Bezalel, and Binnui, and Manasseh. {S}

2626 בְּאֵלֶּה 5 Prep-ב | ProNoun - common plural 1)these ; 1a) used before antecedent ; 1b) used following antecedent 428 אֵלֶּה Lev. 25:54; 26:23; 1 Kings 22:11; 1 Chr. 7:29; 2 Chr. 18:10 נד וְאִם-לֹא יִגָּאֵל, בְּאֵלֶּה--וְיָצָא בִּשְׁנַת הַיֹּבֵל, הוּא וּבָנָיו עִמּוֹ. 54 And if he be not redeemed by any of these means, then he shall go out in the year of jubilee, he, and his children with him.

2627 בֵּאלָהֵהּ 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) god, God ; 1a) god, heathen deity ; 1b) God (of Israel) 426 אֱלָהּ Dan. 6:24 כד בֵּאדַיִן מַלְכָּא, שַׂגִּיא טְאֵב עֲלוֹהִי, וּלְדָנִיֵּאל, אֲמַר לְהַנְסָקָה מִן־גֻּבָּא; וְהֻסַּק דָּנִיֵּאל מִן־גֻּבָּא, וְכָל־חֲבָל לָא־הִשְׁתְּכַח בֵּהּ־־דִּי, הֵימִן בֵּאלָהֵהּ. 24 Then was the king exceeding glad, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he had trusted in his God.

2628 בֵּאלֹהַי 2 Prep-ב | Noun - masculine plural construct | first person common singular 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים 2 Sam. 22:30; Isa. 61:10 ל כִּי בְכָה, אָרוּץ גְּדוּד; {ס} בֵּאלֹהַי, אֲדַלֶּג־שׁוּר. {ר}
30 For by Thee I run upon a troop; by my God do I scale a wall.

2629 בֵּאלֹהֵי 5 Prep-ב | Noun - masculine plural construct 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים Jos. 22:16; 1 Chr. 5:25; Isa. 65:16; Hab. 3:18 טז כֹּה אָמְרוּ כֹּל עֲדַת יְהוָה, מָה־הַמַּעַל הַזֶּה אֲשֶׁר מְעַלְתֶּם בֵּאלֹהֵי יִשְׂרָאֵל, לָשׁוּב הַיּוֹם, מֵאַחֲרֵי יְהוָה־־בִּבְנוֹתְכֶם לָכֶם מִזְבֵּחַ, לִמְרָדְכֶם הַיּוֹם בַּיהוָה. 16 'Thus saith the whole congregation of the LORD: What treachery is this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, to rebel this day against the LORD?

2630 בֵּאלֹהֶיהָ 1 Prep-בּ | Noun - masculine plural construct | third person feminine singular 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים Hos. 14:1 א תֶּאְשַׁם, שֹׁמְרוֹן, כִּי מָרְתָה, בֵּאלֹהֶיהָ; בַּחֶרֶב יִפֹּלוּ--עֹלְלֵיהֶם יְרֻטָּשׁוּ, וְהָרִיּוֹתָיו יְבֻקָּעוּ. {פ} 1 Samaria shall bear her guilt, for she hath rebelled against her God; they shall fall by the sword; their infants shall be dashed in pieces, and their women with child shall be ripped up. {P}

2631 בֵּאלֹהָיו 2 Prep-בּ | Noun - masculine plural construct | third person masculine singular 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים 1 Sam. 17:43; Isa. 50:10 מג וַיֹּאמֶר הַפְּלִשְׁתִּי, אֶל-דָּוִד, הֲכֶלֶב אָנֹכִי, כִּי-אַתָּה בָא-אֵלַי בַּמַּקְלוֹת; וַיְקַלֵּל הַפְּלִשְׁתִּי אֶת-דָּוִד, בֵּאלֹהָיו. 43 And the Philistine said unto David: 'Am I a dog, that thou comest to me with staves?' And the Philistine cursed David by his god.

2632 בֵּאלֹהֵיכֶם 1 Prep-בּ | Noun - masculine plural construct | second person masculine plural 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים Jos. 24:27 כז וַיֹּאמֶר יְהוֹשֻׁעַ אֶל-כָּל-הָעָם, הִנֵּה הָאֶבֶן הַזֹּאת תִּהְיֶה-בָּנוּ לְעֵדָה--כִּי-הִיא שָׁמְעָה אֵת כָּל-אִמְרֵי יְהוָה, אֲשֶׁר דִּבֶּר עִמָּנוּ; וְהָיְתָה בָכֶם לְעֵדָה, פֶּן-תְּכַחֲשׁוּן בֵּאלֹהֵיכֶם. 27 And Joshua said unto all the people: 'Behold, this stone shall be a witness against us; for it hath heard all the words of the LORD which He spoke unto us; it shall be therefore a witness against you, lest ye deny your God.'

2633 בֵּאלֹהֶיךָ 1 Prep-בּ | Noun - masculine plural construct | second person masculine singular 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים Hos. 12:7 ז וְאַתָּה, בֵּאלֹהֶיךָ תָשׁוּב; חֶסֶד וּמִשְׁפָּט שְׁמֹר, וְקַוֵּה אֶל-אֱלֹהֶיךָ תָּמִיד. 7 Therefore turn thou to thy God; keep mercy and justice, and wait for thy God continually.

2634 בָּאֱלֹהִים 1 Prep-בּ Article | Noun - masculine plural 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים Psalm 86:8 ח אֵין-כָּמוֹךָ בָאֱלֹהִים אֲדֹנָי; וְאֵין כְּמַעֲשֶׂיךָ. 8 There is none like unto Thee among the gods, O Lord, and there are no works like Thine.

2635 בֵּאלֹהִים 7 Prep-בּ | Noun - masculine plural 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים Gen. 21:23; Jdg. 18:5; 20:18; 1 Sam. 22:15; 30:15; Psalm 3:3; 78:7 כג וְעַתָּה, הִשָּׁבְעָה לִּי בֵאלֹהִים הֵנָּה, אִם-תִּשְׁקֹר לִי, וּלְנִינִי

וּלְנֶכְדִּי; כַּחֶסֶד אֲשֶׁר־עָשִׂיתִי עִמְּךָ, תַּעֲשֶׂה עִמָּדִי, וְעִם־הָאָרֶץ, אֲשֶׁר־גַּרְתָּה בָּהּ. 23 Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son; but according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.

2636 בֵּאלֹהִים 23 Prep-ב | Noun - masculine plural 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים Num. 21:5; 1 Sam. 14:37; 22:13; 23:16; 1 Kings 9:9; 1 Chr. 14:10, 14; 2 Chr. 7:22; 25:8; 36:13; Neh. 13:25; Psalm 44:9; 56:5, 11f; 60:14; 62:8; 63:12; 78:19, 22; 108:14; Jon. 3:5 ה וַיְדַבֵּר הָעָם, בֵּאלֹהִים וּבְמֹשֶׁה, לָמָה הֶעֱלִיתֻנוּ מִמִּצְרַיִם, לָמוּת בַּמִּדְבָּר: כִּי אֵין לֶחֶם, וְאֵין מַיִם, וְנַפְשֵׁנוּ קָצָה, בַּלֶּחֶם הַקְּלֹקֵל. 5 And the people spoke against God, and against Moses: 'Wherefore have ye brought us up out of Egypt to die in the wilderness? for there is no bread, and there is no water; and our soul loatheth this light bread.'

2637 בֵּאלֹהֵינוּ 1 Prep-ב | Noun - masculine plural construct | first person common plural 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים Ezr. 10:2 ב וַיַּעַן שְׁכַנְיָה בֶן־יְחִיאֵל מִבְּנֵי עולם (עֵילָם), וַיֹּאמֶר לְעֶזְרָא־־אֲנַחְנוּ מָעַלְנוּ בֵאלֹהֵינוּ, וַנֹּשֶׁב נָשִׁים נָכְרִיּוֹת מֵעַמֵּי הָאָרֶץ; וְעַתָּה יֵשׁ־מִקְוֶה לְיִשְׂרָאֵל, עַל־זֹאת. 2 And Shecaniah the son of Jehiel, one of the sons of Elam, answered and said unto Ezra: 'We have broken faith with our God, and have married foreign women of the peoples of the land; yet now there is hope for Israel concerning this thing.

2638 בֵּאלֹהֵינוּ 1 Prep-ב | Noun - masculine plural construct | first person common plural 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים Neh. 13:27 כז וְלָכֶם הֲנִשְׁמַע, לַעֲשֹׂת אֵת כָּל-הָרָעָה הַגְּדוֹלָה הַזֹּאת--לִמְעֹל, בֵּאלֹהֵינוּ: לְהֹשִׁיב, נָשִׁים נָכְרִיּוֹת. 27 Shall we then hearken unto you to do all this great evil, to break faith with our God in marrying foreign women?'

2639 בְּאַלּוּף 1 Prep-ב | Noun - masculine singular 1) tame, docile ; 2) friend, intimate; 3) chief 441 אַלּוּף Mic. 7:5 ה אַל תַּאֲמִינוּ בְרֵעַ, אַל תִּבְטְחוּ בְּאַלּוּף; מִשֹּׁכֶבֶת חֵיקֶךָ, שְׁמֹר פִּתְחֵי פִיךָ. 5 Trust ye not in a friend, put ye not confidence in a familiar friend; keep the doors of thy mouth from her that lieth in thy bosom.

2640 בְּאָלוּשׁ 1 Prep-ב | Noun proper - feminine singular Alush = |I will knead (bread)|; 1) a wilderness encampment following the Exodus 442 אָלוּשׁ Num. 33:13 יג וַיִּסְעוּ, מִדָּפְקָה; וַיַּחֲנוּ, בְּאָלוּשׁ. 13 And they journeyed from Dophkah, and pitched in Alush.

2641 בָּאֱלִילִים 1 Prep-ב Article | Noun - masculine plural 1) of nought, good for nothing, worthless ; 1a) of physicians, a shepherd, a divination ; 1b) of false gods 457 אֱלִיל Psalm 97:7 ז יֵבֹשׁוּ, כָּל-עֹבְדֵי פֶסֶל-- הַמִּתְהַלְלִים

בָּאֱלִילִים; הִשְׁתַּחֲווּ-לוֹ, כָּל-אֱלֹהִים. 7 Ashamed be all they that serve graven images, that boast themselves of things of nought; {N} bow down to Him, all ye gods.

2642 בָּאֵלִים 1 Prep-ב Article | Noun - masculine plural 1) ram ; 1a) ram (as food) ; 1b) ram (as sacrifice) ; 1c) ram (skin dyed red, for tabernacle) ; 2) pillar, door post, jambs, pilaster ; 3) strong man, leader, chief ; 4) mighty tree, terebinth 352 אַיִל Isa. 57:5 ה הַנֵּחָמִים, בָּאֵלִים, תַּחַת, כָּל־עֵץ רַעֲנָן; שֹׁחֲטֵי הַיְלָדִים בַּנְּחָלִים, תַּחַת סְעִפֵי הַסְּלָעִים. 5 Ye that inflame yourselves among the terebinths, under every leafy tree; that slay the children in the valleys, under the clefts of the rocks?

2643 בָּאֵלִם 1 Prep-ב Article | Noun - masculine plural 1) god, god-likeone, mightyone ; 1a) mighty men, men of rank, mighty heroes ; 1b) angels ; 1c) god, false god, (demons, imaginations) ; 1d) God, theone true God, Jehovah ; 2) mighty things in nature ; 3) strength, power 410 אֵל Exod. 15:11 א מִי־כָמֹכָה בָּאֵלִם יְהוָה, {ס} מִי {ר} כָּמֹכָה נֶאְדָּר בַּקֹּדֶשׁ; {ס} נוֹרָא תְהִלֹּת, עֹשֵׂה {ר} פֶלֶא. {ס}
11 Who is like unto Thee, O LORD, among the mighty? who is like unto Thee, glorious in holiness, fearful in praises, doing wonders?

2644 בְּאַלְמְנוֹתָיו 1 Prep-ב | Noun - feminine plural construct | third person masculine singular 1) widow 490 אַלְמָנָה Isa. 13:22 כב וְעָנָה אִיִּים בְּאַלְמְנוֹתָיו, וְתַנִּים בְּהֵיכְלֵי עֹנֶג; וְקָרוֹב לָבוֹא עִתָּהּ, וְיָמֶיהָ לֹא יִמָּשֵׁכוּ. 22 And jackals shall howl in their castles, and wild-dogs in the pleasant palaces; and her time is near to come, and her days shall not be prolonged.

2645 בְּאֵלֹנֵי 3 Prep-ב | Noun - masculine plural construct 1) tree, great tree, terebinth ; 2) plain 436 אֵלוֹן Gen. 13:18; 14:13; 18:1 יח וַיֶּאֱהַל אַבְרָם, וַיָּבֹא וַיֵּשֶׁב בְּאֵלֹנֵי מַמְרֵא־־אֲשֶׁר בְּחֶבְרוֹן; וַיִּבֶן־שָׁם מִזְבֵּחַ, לַיהוָה. {פ} 18 And Abram moved his tent, and came and dwelt by the terebinths of Mamre, which are in Hebron, and built there an altar unto the LORD. {P}

2646 בְּאֶלֶף 2 Prep-ב | Number - masculine singular construct 1) a thousand ; 1a) as numeral ; 2) a thousand, company ; 2a) as a company of men underone leader, troops 505 אֶלֶף 2 Chr. 12:3; Isa. 7:23 ג בְּאֶלֶף וּמָאתַיִם רֶכֶב, וּבְשִׁשִּׁים אֶלֶף פָּרָשִׁים; וְאֵין מִסְפָּר, לָעָם אֲשֶׁר־בָּאוּ עִמּוֹ מִמִּצְרַיִם־־לוּבִים סֻכִּיִּים, וְכוּשִׁים.
3 with twelve hundred chariots, and threescore thousand horsemen; and the people were without number that came with him out of Egypt; the Lubim, the Sukkiim, and the Ethiopians.

2647 בְּאֲלָפָו 2 בַּאֲלְפוֹkethib בְּאֲלָפָיו ;qere Adjective - masculine singular construct | suffix third person masculine singular homonym 2 kethib 1) a thousand ; 1a) as numeral ; 2) a thousand, company ; 2a) as a company of men underone leader, troops 505 אֶלֶף 1 Sam. 18:7; 21:12 ז וַתַּעֲנֶינָה הַנָּשִׁים הַמְשַׂחֲקוֹת, וַתֹּאמַרְןָ; הִכָּה שָׁאוּל בַּאֲלָפָו, וְדָוִד בְּרִבְבֹתָיו. 7 And the women sang one to another in their play, and said: Saul hath slain his thousands, and David his ten thousands.

2648 בַּאֲלְפוֹ 1 בַּאֲלָפָיוqere בַּאֲלְפוֹ ;kethib; HK|בַּאֲלְפוֹHk בַּאֲלָפָו kethib ; Prep-ב | adjective masculine singular construct | suffix third person masculine singular homonym 2 kethib 1) a thousand ; 1a) as numeral ; 2) a thousand, company ; 2a) as a company of men underone leader, troops 505 אֶלֶף 1 Sam. 18:7 ז

וַתַּעֲנֶינָה הַנָּשִׁים הַמְשַׂחֲקוֹת, וַתֹּאמַרְןָ; הִכָּה שָׁאוּל בַּאֲלָפָו, וְדָוִד בְּרִבְבֹתָיו. 7 And the women sang one to another in their play, and said: Saul hath slain his thousands, and David his ten thousands.

2649 בַּאֲלָפוֹ 1 בַּאֲלָפָיוqere בַּאֲלְפוֹ ;kethib; HK|בַּאֲלְפוֹHk בַּאֲלָפָו kethib; Prep-ב | adjective masculine singular construct | suffix third person masculine singular homonym 2 kethib 1) a thousand ; 1a) as numeral ; 2) a thousand, company ; 2a) as a company of men underone leader, troops 505 אֶלֶף 1 Sam. 21:12 יב וַיֹּאמְרוּ עַבְדֵי אָכִישׁ, אֵלָיו, הֲלוֹא־זֶה דָוִד, מֶלֶךְ הָאָרֶץ; הֲלוֹא לָזֶה, יַעֲנוּ בַמְּחֹלוֹת לֵאמֹר, הִכָּה שָׁאוּל בַּאֲלָפָו, וְדָוִד בְּרִבְבֹתָו. 12 And the servants of Achish said unto him: 'Is not this David the king of the land? Did they not sing one to another of him in dances, saying: Saul hath slain his thousands, and David his ten thousands?'

2650 בְּאַלְפֵי 2 Prep-ב | Number - masculine plural construct 1) a thousand ; 1a) as numeral ; 2) a thousand, company ; 2a) as a company of men underone leader, troops 505 אֶלֶף Mic. 5:1; 6:7 א וְאַתָּה בֵּית־לֶחֶם אֶפְרָתָה, צָעִיר לִהְיוֹת בְּאַלְפֵי יְהוּדָה--מִמְּךָ לִי יֵצֵא, לִהְיוֹת מוֹשֵׁל בְּיִשְׂרָאֵל; וּמוֹצָאֹתָיו מִקֶּדֶם, מִימֵי עוֹלָם. 1 But thou, Beth-lehem Ephrathah, which art little to be among the thousands of Judah, out of thee shall one come forth unto Me that is to be ruler in Israel; whose goings forth are from of old, from ancient days.

2651 בַּאֲלָפָיו 3 בַּאֲלָפָיוqere בְּאַלְפוֹ ;kethib; Prep-ב | Number - masculine plural construct | third person masculine singular 1) a thousand ; 1a) as numeral ; 2) a thousand, company ; 2a) as a company of men underone leader, troops 505 אֶלֶף 1 Sam. 18:7; 21:12; 29:5 ז וַתַּעֲנֶינָה הַנָּשִׁים הַמְשַׂחֲקוֹת, וַתֹּאמַרְןָ; הִכָּה שָׁאוּל בַּאֲלָפָו, וְדָוִד בְּרִבְבֹתָיו. 7 And the women sang one to another in their play, and said: Saul hath slain his thousands, and David his ten thousands.

2652 בֹּאָם 4 עַד־בֹּאָם Verb - Qal Infinitive construct - third person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Gen. 34:5; Exod. 16:35; Num. 10:21 ה וְיַעֲקֹב שָׁמַע, כִּי טִמֵּא אֶת־דִּינָה בִתּוֹ, וּבָנָיו הָיוּ אֶת־מִקְנֵהוּ, בַּשָּׂדֶה; וְהֶחֱרִשׁ יַעֲקֹב, עַד־בֹּאָם. 5 Now Jacob heard that he had defiled Dinah his daughter; and his sons were with his cattle in the field; and Jacob held his peace until they came.

2653 בָּאַמָּה 3 Prep-ב Article | Noun - feminine singular 1) cubit-a measure of distance (the forearm), roughly 18 in (. 5m).there are several cubits used in the OT, the cubit of a man or common cubit (De 3:11), the legal cubit or cubit of the sanctuary (Eze 40:5) plus others.See a Bible Dictionary for a complete treatment. 520 אַמָּה Exod. 27:9, 18; 38:11 ט וְעָשִׂיתָ, אֵת חֲצַר הַמִּשְׁכָּן--לִפְאַת נֶגֶב־תֵּימָנָה קְלָעִים לֶחָצֵר שֵׁשׁ מָשְׁזָר, מֵאָה בָאַמָּה אֹרֶךְ, לַפֵּאָה, הָאֶחָת. 9 And thou shalt make the court of the tabernacle:

for the south side southward there shall be hangings for the court of fine twined linen a hundred cubits long for one side.

2654 בָּאַמָּה 39 Prep-ב Article | Noun - feminine singular 1) cubit-a measure of distance (the forearm), roughly 18 in (. 5m).there are several cubits used in the OT, the cubit of a man or common cubit (De 3:11), the legal cubit or cubit of the sanctuary (Eze 40:5) plus others.See a Bible Dictionary for a complete treatment. 520 אַמָּה Exod. 26:2, 8; 36:9, 15; 38:9, 12; Num. 35:5; 1 Kings 6:3, 6, 17, 25f; 7:23f, 27, 31, 38; 1 Chr. 11:23; 2 Chr. 4:2f; Ezek. 40:5, 21; 47:3; Zech. 5:2 ב אֹרֶךְ הַיְרִיעָה הָאַחַת, שְׁמֹנֶה וְעֶשְׂרִים בָּאַמָּה, וְרֹחַב אַרְבַּע בָּאַמָּה, הַיְרִיעָה הָאֶחָת; מִדָּה אַחַת, לְכָל־הַיְרִיעֹת. 2 The length of each curtain shall be eight and twenty cubits, and the breadth of each curtain four cubits; all the curtains shall have one measure.

2655 בְּאִמָּהּ 1 Prep-ב | Noun - feminine singular construct | third person feminine singular 1) mother ; 1a) of humans ; 1b) of Deborah's relationship to the people (fig.) ; 1c) of animals ; 2) point of departure or division 517 אֵם Mic. 7:6 ו כִּי בֵן, מְנַבֵּל אָב, בַּת קָמָה בְאִמָּהּ, כַּלָּה בַּחֲמֹתָהּ: אֹיְבֵי אִישׁ, אַנְשֵׁי בֵיתוֹ. 6 For the son dishonoureth the father, the daughter riseth up against her mother, the daughter-in-law against her mother-in-law; a man's enemies are the men of his own house.

2656 בֶאֱמוּנָה 2 Prep-ב | Noun - feminine singular 1) firmness, fidelity, steadfastness, steadiness 530 אֱמוּנָה 2 Kings 22:7; 1 Chr. 9:26 ז אַךְ לֹא־יֵחָשֵׁב אִתָּם, הַכֶּסֶף הַנִּתָּן עַל־יָדָם: כִּי בֶאֱמוּנָה, הֵם עֹשִׂים. 7 Howbeit there was no reckoning made with them of the money that was delivered into their hand; for they dealt faithfully.

2657 בֶּאֱמוּנָה 8 Prep-ב | Noun - feminine singular 1) firmness, fidelity, steadfastness, steadiness 530 אֱמוּנָה 1 Chr. 9:31; 2 Chr. 19:9; 31:12, 15; 34:12; Psalm 33:4; Isa. 59:4; Hos. 2:22 לא וּמַתִּתְיָה, מִן־הַלְוִיִּם, הוּא הַבְּכוֹר, לְשַׁלֻּם הַקָּרְחִי--בֶּאֱמוּנָה, עַל מַעֲשֵׂה הַחֲבִתִּים. 31 And Mattithiah, one of the Levites, who was the firstborn of Shallum the Korahite, had the set office over the things that were baked on griddles.

2658 בֶּאֱמוּנָתוֹ 2 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) firmness, fidelity, steadfastness, steadiness 530 אֱמוּנָה Psalm 96:13; Hab. 2:4 יג לִפְנֵי יְהוָה, כִּי בָא-- כִּי בָא, לִשְׁפֹּט הָאָרֶץ: יִשְׁפֹּט-תֵּבֵל בְּצֶדֶק; וְעַמִּים, בֶּאֱמוּנָתוֹ. 13 Before the LORD, for He is come; for He is come to judge the earth; {N} He will judge the world with righteousness, and the peoples in His faithfulness. {P}

2659 בֶּאֱמוּנָתִי 1 Prep-ב | Noun - feminine singular construct | first person common singular 1) firmness, fidelity, steadfastness, steadiness 530 אֱמוּנָה Psalm 89:34 לד וְחַסְדִּי, לֹא-אָפִיר מֵעִמּוֹ; וְלֹא-אֲשַׁקֵּר, בֶּאֱמוּנָתִי. 34 But My mercy will I not break off from him, nor will I be false to My faithfulness.

2660 בֶּאֱמוּנָתֶךָ 1 Prep-ב | Noun - feminine singular construct | second person masculine singular 1) firmness, fidelity, steadfastness, steadiness 530 אֱמוּנָה Psalm 89:50 נ אַיֵּה, חֲסָדֶיךָ הָרִאשֹׁנִים אֲדֹנָי: נִשְׁבַּעְתָּ לְדָוִד, בֶּאֱמוּנָתֶךָ.

50 Where are Thy former mercies, O Lord, which Thou didst swear unto David in Thy faithfulness?

2661 בֶּאֱמוּנָתָם 1 Prep-ב | Noun - feminine singular construct | third person masculine plural 1) firmness, fidelity, steadfastness, steadiness 530 אֱמוּנָה 2 Chr. 31:18 יח וּלְהִתְיַחֵשׂ, בְּכָל־טַפָּם נְשֵׁיהֶם וּבְנֵיהֶם וּבְנוֹתֵיהֶם--לְכָל־קָהָל: כִּי בֶאֱמוּנָתָם, יִתְקַדְּשׁוּ־קֹדֶשׁ. 18 even to give to them that were reckoned by genealogy of all their little ones, their wives, and their sons, and their daughters, through all the congregation; for in their office of trust they administered the sacred gifts;

2662 בֶּאֱמוּנָתָם 1 Prep-ב | Noun - feminine singular construct | third person masculine plural 1) firmness, fidelity, steadfastness, steadiness 530 אֱמוּנָה 1 Chr. 9:22 כב כֻּלָּם הַבְּרוּרִים לְשֹׁעֲרִים בַּסִּפִּים, מָאתַיִם וּשְׁנֵים עָשָׂר; הֵמָּה בְחַצְרֵיהֶם הִתְיַחְשָׂם, הֵמָּה יִסַּד דָּוִיד וּשְׁמוּאֵל הָרֹאֶה בֶּאֱמוּנָתָם. 22 All these that were chosen to be porters in the gates were two hundred and twelve. These were reckoned by genealogy in their villages, whom David and Samuel the seer did ordain in their set office.

2663 בָּאַמּוֹת 1 Prep-ב Article | Noun - feminine plural 1) cubit-a measure of distance (the forearm), roughly 18 in (. 5m).there are several cubits used in the OT, the cubit of a man or common cubit (De 3:11), the legal cubit or cubit of the sanctuary (Eze 40:5) plus others.See a Bible Dictionary for a complete treatment. 520 אַמָּה Ezek. 43:13 יג וְאֵלֶּה מִדּוֹת הַמִּזְבֵּחַ בָּאַמּוֹת, אַמָּה אַמָּה וָטֹפַח; וְחֵיק הָאַמָּה וְאַמָּה־רֹחַב, וּגְבוּלָהּ אֶל־שְׂפָתָהּ סָבִיב זֶרֶת הָאֶחָד, וְזֶה, גַּב הַמִּזְבֵּחַ. 13 And these are the measures of the altar by cubits--the cubit is a cubit and a hand breadth: the bottom shall be a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about a span; and this shall be the base of the altar.

2664 בְּאִמְּכֶם 1 Prep-ב | Noun - feminine singular construct | second person masculine plural 1) mother ; 1a) of humans ; 1b) of Deborah's relationship to the people (fig.) ; 1c) of animals ; 2) point of departure or division 517 אֵם Hos. 2:4 ד רִיבוּ בְאִמְּכֶם, רִיבוּ--כִּי־הִיא לֹא אִשְׁתִּי, וְאָנֹכִי לֹא אִישָׁהּ; וְתָסֵר זְנוּנֶיהָ מִפָּנֶיהָ, וְנַאֲפוּפֶיהָ מִבֵּין שָׁדֶיהָ. 4 Plead with your mother, plead; for she is not My wife, neither am I her husband; and let her put away her harlotries from her face, and her adulteries from between her breasts;

2665 בֶּאֱמֻנָה 1 Prep-ב | Noun - feminine singular 1) firmness, fidelity, steadfastness, steadiness 530 אֱמוּנָה 2 Kings 12:16 טז וְלֹא יְחַשְּׁבוּ אֶת־הָאֲנָשִׁים, אֲשֶׁר יִתְּנוּ אֶת־הַכֶּסֶף עַל־יָדָם, לָתֵת, לְעֹשֵׂי הַמְּלָאכָה: כִּי בֶאֱמֻנָה, הֵם עֹשִׂים. 16 Moreover they reckoned not with the men, into whose hand they delivered the money to give to them that did the work; for they dealt faithfully.

2666 בְּאָמְנָה 1 Prep-ב | Noun - feminine singular 1) bringing up, nourishment, rearing, training, providing for (as a parent) 545 אָמְנָה Est. 2:20 כ אֵין אֶסְתֵּר, מַגֶּדֶת מוֹלַדְתָּהּ וְאֶת־עַמָּהּ, כַּאֲשֶׁר צִוָּה עָלֶיהָ, מָרְדֳּכָי; וְאֶת־מַאֲמַר מָרְדֳּכַי אֶסְתֵּר עֹשָׂה, כַּאֲשֶׁר הָיְתָה בְאָמְנָה אִתּוֹ. {ס} 20 Esther had not yet made known her kindred nor her people; as Mordecai had charged her; for Esther did the commandment of Mordecai, like as when she was brought up with him-- {S}

2667 בֶּאֱמֻנָתֶךָ 1 Prep-ב | Noun - feminine singular construct | second person masculine singular 1) firmness, fidelity, steadfastness, steadiness 530 אֱמוּנָה Psalm 143:1 א מִזְמוֹר, לְדָוִד: יְהוָה, שְׁמַע תְּפִלָּתִי-- הַאֲזִינָה אֶל-תַּחֲנוּנַי; בֶּאֱמֻנָתְךָ עֲנֵנִי, בְּצִדְקָתֶךָ. 1 A Psalm of David. {N} O LORD, hear my prayer, give ear to my supplications; {N} in Thy faithfulness answer me, and in Thy righteousness.

2668 בְּאַמְּצוֹ 1 Prep-ב | Verb - Piel Infinitive construct | third person masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard ; 1a) (Qal) to be strong, brave, bold ; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure ; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to ; 1d) (Hiphil) to exhibit strength, be strong, feel strong 553 אָמַץ Proverbs 8:28 כח בְּאַמְּצוֹ שְׁחָקִים מִמָּעַל; בַּעֲזוֹז, עִינוֹת תְּהוֹם. 28 When He made firm the skies above, when the fountains of the deep showed their might,

2669 בַּאֲמַצְיָהוּ 1 Prep-ב | Noun proper - masculine singular Amaziah = |Jehovah is mighty|; 1) a king of Judah, son Joash, father of Azariah; 2) a priest of Bethel under Jeroboam II ; 3) father of Joshah, of the tribe ofSimeon ; 4) a Levite tabernacle singer in David's day 558 אֲמַצְיָה 2 Chr. 25:15 טו וַיִּחַר־אַף יְהוָה, בַּאֲמַצְיָהוּ; וַיִּשְׁלַח אֵלָיו, נָבִיא, וַיֹּאמֶר לוֹ לָמָּה דָרַשְׁתָּ אֶת־אֱלֹהֵי הָעָם, אֲשֶׁר לֹא־הִצִּילוּ אֶת־עַמָּם מִיָּדֶךָ. 15 Wherefore the anger of the LORD was kindled against Amaziah, and He sent unto him a prophet, who said unto him: 'Why hast thou sought after the gods of the people, which have not delivered their own people out of thy hand?'

2670 בֶּאֱמֹר 3 Prep-ב | Verb - Qal Infinitive construct 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Deut. 4:10; Psalm 42:4; Ezek. 36:20 י יוֹם, אֲשֶׁר עָמַדְתָּ לִפְנֵי יְהוָה אֱלֹהֶיךָ בְּחֹרֵב, בֶּאֱמֹר יְהוָה אֵלַי הַקְהֶל־לִי אֶת־הָעָם, וְאַשְׁמִעֵם אֶת־דְּבָרָי: אֲשֶׁר יִלְמְדוּן לְיִרְאָה אֹתִי, כָּל־הַיָּמִים אֲשֶׁר הֵם חַיִּים עַל־הָאֲדָמָה, וְאֶת־בְּנֵיהֶם, יְלַמֵּדוּן. 10 the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me: 'Assemble Me the people, and I will make them hear My words that they may learn to fear Me all the days that they live upon the earth, and that they may teach their children.'

2671 בְּאִמְרֵי־ 1 בְּאִמְרֵי־פִיךָ Prep-ב | Noun - masculine plural construct 1) utterance, speech, word, saying, promise, command 561 אֵמֶר Prov. 6:2 x 2 ב נוֹקַשְׁתָּ בְאִמְרֵי־פִיךָ; נִלְכַּדְתָּ, בְּאִמְרֵי־פִיךָ. 2 Thou art snared by the words of thy mouth, thou art caught by the words of thy mouth--

2672 בְּאָמְרִי 3 Prep-ב | Verb - Qal Infinitive construct | first person common singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Ezekiel 3:18; 33:8, 13 יח בְּאָמְרִי לָרָשָׁע, מוֹת תָּמוּת, וְלֹא הִזְהַרְתּוֹ וְלֹא דִבַּרְתָּ לְהַזְהִיר רָשָׁע מִדַּרְכּוֹ הָרְשָׁעָה, לְחַיֹּתוֹ--הוּא רָשָׁע בַּעֲוֺנוֹ יָמוּת, וְדָמוֹ מִיָּדְךָ אֲבַקֵּשׁ. 18 When I say unto the wicked: Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity, but his blood will I require at thy hand.

2673 בְּאִמְרֵי־ 3 בְּאִמְרֵי־שֶׁקֶר Prep-ב | Noun - masculine plural construct 1) utterance, speech, word, saying, promise, command 561 אֹמֶר Prov. 6:2; Isa. 32:7; Hos. 6:5 ב נוֹקַשְׁתָּ בְאִמְרֵי־פִיךָ; נִלְכַּדְתָּ, בְּאִמְרֵי־פִיךָ. 2 Thou art snared by the words of thy mouth, thou art caught by the words of thy mouth--

2674 בְּאֹמְרִים 1 Prep-ב | Verb - Qal Participle - masculine plural 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Psalm 122:1 א שִׁיר הַמַּעֲלוֹת, לְדָוִד: שָׂמַחְתִּי, בְּאֹמְרִים לִי-- בֵּית יְהוָה נֵלֵךְ. 1 A Song of Ascents; of David. {N}I rejoiced when they said unto me: 'Let us go unto the house of the LORD.'

2675 בֶּאֱמָרְכֶם 3 Prep-ב | Verb - Qal Infinitive construct | second person masculine plural 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Mal. 1:7, 12; 2:17 ז מַגִּישִׁים עַל־מִזְבְּחִי לֶחֶם מְגֹאָל, וַאֲמַרְתֶּם בַּמֶּה גֵאַלְנוּךָ; בֶּאֱמָרְכֶם, שֻׁלְחַן יְהוָה נִבְזֶה הוּא. 7 Ye offer polluted bread upon Mine altar. And ye say: 'Wherein have we polluted thee?' In that ye say: 'The table of the LORD is contemptible.'

2676 בְּאָמְרָם 3 Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Est. 1:17; 3:4; Psalm 42:11 יז כִּי־יֵצֵא דְבַר־הַמַּלְכָּה עַל־כָּל־הַנָּשִׁים, לְהַבְזוֹת בַּעְלֵיהֶן בְּעֵינֵיהֶן: בְּאָמְרָם, הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ אָמַר לְהָבִיא אֶת־וַשְׁתִּי הַמַּלְכָּה לְפָנָיו--וְלֹא־בָאָה. 17 For this deed of the queen will come abroad unto all women, to make their husbands contemptible in their eyes, when it will be said: The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.

2677 בְּאִמְרָתֶךָ 2 Prep-ב | Noun - feminine singular construct | second person masculine singular 1) utterance, speech, word ; 1a) word of God, the Torah 565 אִמְרַת Psalms 119:133, 148 קלג פְּעָמַי, הָכֵן בְּאִמְרָתֶךָ; וְאַל־תַּשְׁלֶט־בִּי כָל־ אָוֶן. 133 Order my footsteps by Thy word; and let not any iniquity have dominion over me.

2678 בֶּאֱמֶת 3 Prep-ב | Noun - feminine singular n f; 1) firmness, faithfulness, truth ; 1a) sureness, reliability ; 1b) stability, continuance ; 1c) faithfulness, reliableness ; 1d) truth ; 1d1) as spoken ; 1d2) of testimony and judgment ; 1d3) of divine instruction ; 1d4) truth as a body of ethical or religious knowledge ; 1d5) true doctrine ; adv ; 2) in truth, truly 571 אֱמֶת Psalm 145:18; Isa. 48:1; Jer. 26:15 יח קָרוֹב יְהוָה, לְכָל-קֹרְאָיו-- לְכֹל אֲשֶׁר יִקְרָאֻהוּ בֶאֱמֶת. 18 The LORD is nigh unto all them that call upon Him, to all that call upon Him in truth.

2679 בֶּאֱמֶת 18 Prep-ב | Noun - feminine singular n f; 1) firmness, faithfulness, truth ; 1a) sureness, reliability ; 1b) stability, continuance ; 1c) faithfulness, reliableness ; 1d) truth ; 1d1) as spoken ; 1d2) of testimony and judgment ; 1d3) of divine instruction ; 1d4) truth as a body of ethical or religious knowledge ; 1d5) true doctrine ; adv ; 2) in truth, truly 571 אֱמֶת Jdg. 9:15f, 19; 1 Sam. 12:24; 1 Kings 2:4; 3:6; 2 Kings 20:3; Psalm 69:14; 111:8; Prov. 29:14; Isa. 10:20; 16:5; 38:3; 61:8; Jer. 4:2; 28:9; 32:41; Zech. 8:8
טו וַיֹּאמֶר הָאָטָד, אֶל־הָעֵצִים, אִם בֶּאֱמֶת אַתֶּם מֹשְׁחִים אֹתִי לְמֶלֶךְ עֲלֵיכֶם, בֹּאוּ חֲסוּ בְצִלִּי; וְאִם־אַיִן--תֵּצֵא אֵשׁ מִן־הָאָטָד, וְתֹאכַל אֶת־אַרְזֵי הַלְּבָנוֹן.
15 And the bramble said unto the trees: If in truth ye anoint me king over you, then come and take refuge in my shadow; and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

2680 בְּאַמַּת־ 1 בְּאַמַּת־אִישׁ Prep-ב | Noun - feminine singular construct 1) cubit-a measure of distance (the forearm), roughly 18 in (. 5m).there are several cubits used in the OT, the cubit of a man or common cubit (De 3:11), the legal cubit or cubit of the sanctuary (Eze 40:5) plus others.See a Bible Dictionary for a complete treatment. 520 אַמָּה Deut. 3:11
יא כִּי רַק־עוֹג מֶלֶךְ הַבָּשָׁן, נִשְׁאַר מִיֶּתֶר הָרְפָאִים--הִנֵּה עַרְשׂוֹ עֶרֶשׂ בַּרְזֶל, הֲלֹה הִוא בְּרַבַּת בְּנֵי עַמּוֹן: תֵּשַׁע אַמּוֹת אָרְכָּהּ, וְאַרְבַּע אַמּוֹת רָחְבָּהּ--בְּאַמַּת־אִישׁ.
11 For only Og king of Bashan remained of the remnant of the Rephaim; behold, his bedstead was a bedstead of iron; is it not in Rabbah of the children of Ammon? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man.--

2681 בְּאַמְתַּחַת 1 Prep-ב | Noun - feminine singular construct 1) sack, flexible container (for grain) ; 2) (TWOT) spread out 572 אַמְתַּ֫חַת Gen. 44:12
יב וַיְחַפֵּשׂ--בַּגָּדוֹל הֵחֵל, וּבַקָּטֹן כִּלָּה; וַיִּמָּצֵא, הַגָּבִיעַ, בְּאַמְתַּחַת, בִּנְיָמִן.
12 And he searched, beginning at the eldest, and leaving off at the youngest; and the goblet was found in Benjamin's sack.

2682 בְּאַמְתַּחְתִּי 1 Prep-ב | Noun - feminine singular construct | first person common singular 1) sack, flexible container (for grain) ; 2) (TWOT) spread out 572 אַמְתַּ֫חַת Gen. 42:28
כח וַיֹּאמֶר אֶל־אֶחָיו הוּשַׁב כַּסְפִּי, וְגַם הִנֵּה בְאַמְתַּחְתִּי; וַיֵּצֵא לִבָּם, וַיֶּחֶרְדוּ אִישׁ אֶל־אָחִיו לֵאמֹר, מַה־זֹּאת עָשָׂה אֱלֹהִים, לָנוּ.
28 And he said unto his brethren: 'My money is restored; and, lo, it is even in my sack.' And their heart failed them, and they turned trembling one to another, saying: 'What is this that God hath done unto us?'

2683 בְּאַמְתְּחֹתֵיכֶם 1 Prep-ב | Noun - feminine plural construct | second person masculine plural 1) sack, flexible container (for grain) ; 2) (TWOT) spread out 572 אַמְתַּ֫חַת Gen. 43:23
כג וַיֹּאמֶר שָׁלוֹם לָכֶם אַל־תִּירָאוּ, אֱלֹהֵיכֶם וֵאלֹהֵי אֲבִיכֶם נָתַן לָכֶם מַטְמוֹן בְּאַמְתְּחֹתֵיכֶם--כַּסְפְּכֶם, בָּא אֵלָי; וַיּוֹצֵא אֲלֵהֶם, אֶת־שִׁמְעוֹן.
23 And he said: 'Peace be to you, fear not; your God, and the God of your father, hath given you treasure in your sacks; I had your money.' And he brought Simeon out unto them.

2684 בְּאַמְתְּחֹתֵינוּ 2 Prep-ב | Noun - feminine plural construct | first person common plural 1) sack, flexible container (for grain) ; 2) (TWOT) spread out 572 אַמְתַּ֫חַת Gen. 43:18, 22
יח וַיִּירְאוּ הָאֲנָשִׁים, כִּי הוּבְאוּ בֵּית יוֹסֵף, וַיֹּאמְרוּ עַל־דְּבַר הַכֶּסֶף הַשָּׁב בְּאַמְתְּחֹתֵינוּ בַּתְּחִלָּה, אֲנַחְנוּ מוּבָאִים--לְהִתְגֹּלֵל עָלֵינוּ וּלְהִתְנַפֵּל עָלֵינוּ, וְלָקַחַת

אֹתָנוּ לַעֲבָדִים וְאֶת־חֲמֹרֵינוּ. 18 And the men were afraid, because they were brought into Joseph's house; and they said: 'Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.'

2685 בַּאֲמִתֶּךָ 1 Prep-בּ | Noun - feminine singular construct | second person masculine singular n f; 1) firmness, faithfulness, truth ; 1a) sureness, reliability ; 1b) stability, continuance ; 1c) faithfulness, reliableness ; 1d) truth ; 1d1) as spoken ; 1d2) of testimony and judgment ; 1d3) of divine instruction ; 1d4) truth as a body of ethical or religious knowledge ; 1d5) true doctrine ; adv ; 2) in truth, truly 571 אֱמֶת
Psalm 25:5 ה הַדְרִיכֵנִי בַאֲמִתֶּךָ, וְלַמְּדֵנִי-- כִּי-אַתָּה, אֱלֹהֵי יִשְׁעִי; אוֹתְךָ קִוִּיתִי, כָּל-הַיּוֹם.
5 Guide me in Thy truth, and teach me; for Thou art the God of my salvation; {N} for Thee do I wait all the day.

2686 בַּאֲמִתֶּךָ 3 Prep-בּ | Noun - feminine singular construct | second person masculine singular n f; 1) firmness, faithfulness, truth ; 1a) sureness, reliability ; 1b) stability, continuance ; 1c) faithfulness, reliableness ; 1d) truth ; 1d1) as spoken ; 1d2) of testimony and judgment ; 1d3) of divine instruction ; 1d4) truth as a body of ethical or religious knowledge ; 1d5) true doctrine ; adv ; 2) in truth, truly 571 אֱמֶת
Psalm 26:3; 86:11; Dan. 9:13 ג כִּי-חַסְדְּךָ, לְנֶגֶד עֵינָי; וְהִתְהַלַּכְתִּי, בַּאֲמִתֶּךָ. 3 For Thy mercy is before mine eyes; and I have walked in Thy truth.

2687 בַּאֲמִתֶּךָ 1 Prep-בּ | Noun - feminine singular construct | second person masculine singular n f; 1) firmness, faithfulness, truth ; 1a) sureness, reliability ; 1b) stability, continuance ; 1c) faithfulness, reliableness ; 1d) truth ; 1d1) as spoken ; 1d2) of testimony and judgment ; 1d3) of divine instruction ; 1d4) truth as a body of ethical or religious knowledge ; 1d5) true doctrine ; adv ; 2) in truth, truly 571 אֱמֶת
Psalm 54:7/5 ז ישוב (יָשִׁיב) הָרַע, לְשֹׁרְרָי; בַּאֲמִתְּךָ, הַצְמִיתֵם. 7 He will require the evil unto them that lie in wait for me; destroy Thou them in Thy truth.

2688 בֹּאָנָה 2 Verb - Qal Infinitive construct - third person feminine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Ruth 1:19; Jer. 8:7 יט
וַתֵּלַכְנָה שְׁתֵּיהֶם, עַד־בּוֹאָנָה בֵּית לָחֶם; וַיְהִי, כְּבוֹאָנָה בֵּית לֶחֶם, וַתֵּהֹם כָּל־הָעִיר עֲלֵיהֶן, וַתֹּאמַרְנָה הֲזֹאת נָעֳמִי. 19 So they two went until they came to Beth-lehem. And it came to pass, when they were come to Beth-lehem, that all the city was astir concerning them, and the women said: 'Is this Naomi?'

2689 בָּאנוּ 2 כִּי־בָאנוּ Verb - Qal Perfect - first person common plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead

in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Gen. 43:21; 2 Chr. 14:10
כא וַיְהִי כִּי־בָאנוּ אֶל־הַמָּלוֹן, וַנִּפְתְּחָה אֶת־אַמְתְּחֹתֵינוּ, וְהִנֵּה כֶסֶף־אִישׁ בְּפִי אַמְתַּחְתּוֹ, כַּסְפֵּנוּ בְּמִשְׁקָלוֹ;
וַנָּשֶׁב אֹתוֹ, בְּיָדֵנוּ. 21 And it came to pass, when we came to the lodging-place, that we opened our sacks, and, behold, every man's money was in the mouth of his sack, our money in full weight; and we have brought it back in our hand.

2690 בָּאנוּ 6 Verb - Qal Perfect - first person common plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Gen. 32:7; 47:4; Num. 13:27; Jos. 9:6; 2 Kings 7:10; Psalm 66:12
ז וַיָּשֻׁבוּ, הַמַּלְאָכִים, אֶל־יַעֲקֹב, לֵאמֹר: בָּאנוּ אֶל־אָחִיךָ, אֶל־
עֵשָׂו, וְגַם הֹלֵךְ לִקְרָאתְךָ, וְאַרְבַּע־מֵאוֹת אִישׁ עִמּוֹ. 7 And the messengers returned to Jacob, saying: 'We came to thy brother Esau, and moreover he cometh to meet thee, and four hundred men with him.'

2691 בֹּאֵנוּ 1 עַד־בֹּאֵנוּ Verb - Qal Infinitive construct - first person common singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Exod. 10:26
כו וְגַם־מִקְנֵנוּ יֵלֵךְ עִמָּנוּ, לֹא תִשָּׁאֵר פַּרְסָה--כִּי מִמֶּנּוּ נִקַּח, לַעֲבֹד אֶת־יְהוָה אֱלֹהֵינוּ;
וַאֲנַחְנוּ לֹא־נֵדַע, מַה־נַּעֲבֹד אֶת־יְהוָה, עַד־בֹּאֵנוּ, שָׁמָּה. 26 Our cattle also shall go with us; there shall not a hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.'

2692 בֶּאֱנוֹשׁ 1 Prep-בּ | Noun - masculine singular 1) man, mortal man, person, mankind ; 1a) of an individual ; 1b) men (collective) ; 1c) man, mankind 582 אֱנוֹשׁ Job 32:8 ח אָכֵן, רוּחַ-הִיא בֶאֱנוֹשׁ; וְנִשְׁמַת שַׁדַּי תְּבִינֵם. 8 But it is a spirit in man, and the breath of the Almighty, that giveth them understanding.

2693 בֶּאֱנוֹשׁ 1 Prep-בּ | Noun - masculine singular 1) man, mortal man, person, mankind ; 1a) of an individual ; 1b) men (collective) ; 1c) man, mankind 582 אֱנוֹשׁ Job 13:9 ט הֲטוֹב, כִּי־יַחְקֹר אֶתְכֶם; אִם־כְּהָתֵל בֶּאֱנוֹשׁ, תְּהָתֵלּוּ בוֹ. 9 Would it be good that He should search you out? Or as one mocketh a man, will ye mock Him?

2694 בַּאֲנָחָה 1 Prep-בּ | Noun - feminine singular 1) sighing, groaning (expression of grief or physical distress) 585 אֲנָחָה Psalm 31:10/11 יא כִּי כָלוּ בְיָגוֹן, חַיַּי-- וּשְׁנוֹתַי בַּאֲנָחָה: כָּשַׁל בַּעֲוֹנִי כֹחִי; וַעֲצָמַי עָשֵׁשׁוּ. 11

For my life is spent in sorrow, and my years in sighing; {N} my strength faileth because of mine iniquity, and my bones are wasted away.

2695 בְּאַנְחָתִי 2 Prep-ב | Noun - feminine singular construct | first person
common singular 1) sighing, groaning (expression of grief or physical distress)
585 אֲנָחָה Psalm 6:7; Jer. 45:3 ז יָגַעְתִּי, בְּאַנְחָתִי--אַשְׂחֶה בְכָל-לַיְלָה, מִטָּתִי;
בְּדִמְעָתִי, עַרְשִׂי אַמְסֶה. 7 I am weary with my groaning; every night make I my bed to
swim; I melt away my couch with my tears.

2696 בָּאֳנִי 1 Prep-ב | Noun - masculine singular 1) fleet, ships
590 אֳנִי 1 Kings 9:27 כז וַיִּשְׁלַח חִירָם בָּאֳנִי, אֶת־עֲבָדָיו, אַנְשֵׁי אֳנִיּוֹת, יֹדְעֵי
הַיָּם--עִם, עַבְדֵי שְׁלֹמֹה. 27 And Hiram sent in the navy his servants, shipmen that had
knowledge of the sea, with the servants of Solomon.

2697 בְּאֹנִי 1 Prep-ב | Noun - masculine singular construct 1)
trouble, wickedness, sorrow ; 1a) trouble, sorrow ; 1b) idolatry ; 1c) trouble of iniquity,
wickedness 205 אָוֶן Deut. 26:14 יד לֹא־אָכַלְתִּי בְאֹנִי מִמֶּנּוּ, וְלֹא־בִעַרְתִּי
מִמֶּנּוּ בְּטָמֵא, וְלֹא־נָתַתִּי מִמֶּנּוּ, לְמֵת; שָׁמַעְתִּי, בְּקוֹל יְהוָה אֱלֹהָי--עָשִׂיתִי, כְּכֹל אֲשֶׁר צִוִּיתָנִי. 14 I
have not eaten thereof in my mourning, neither have I put away thereof, being unclean, nor
given thereof for the dead; I have hearkened to the voice of the LORD my God, I have done
according to all that Thou hast commanded me.

2698 בָּאֳנִיָּה 1 Prep-ב Article | Noun - feminine singular 1) ship ; 1a)
men of ships, seamen 591 אֳנִיָּה Jon. 1:5 ה וַיִּירְאוּ הַמַּלָּחִים, וַיִּזְעֲקוּ
אִישׁ אֶל־אֱלֹהָיו, וַיָּטִלוּ אֶת־הַכֵּלִים אֲשֶׁר בָּאֳנִיָּה אֶל־הַיָּם, לְהָקֵל מֵעֲלֵיהֶם; וְיוֹנָה, יָרַד אֶל־יַרְכְּתֵי
הַסְּפִינָה, וַיִּשְׁכַּב, וַיֵּרָדַם. 5 And the mariners were afraid, and cried every man unto his
god; and they cast forth the wares that were in the ship into the sea, to lighten it unto them.
But Jonah was gone down into the innermost parts of the ship; and he lay, and was fast asleep.

2699 בָּאֳנִיּוֹת 4 Prep-ב | Noun - feminine plural 1) ship ; 1a) men
of ships, seamen 591 אֳנִיָּה Deut. 28:68; 1 Kings 22:50; Psalm 107:23; Isa.
43:14 סח וֶהֱשִׁיבְךָ יְהוָה מִצְרַיִם, בָּאֳנִיּוֹת, בַּדֶּרֶךְ אֲשֶׁר אָמַרְתִּי לְךָ, לֹא־תֹסִיף עוֹד לִרְאֹתָהּ;
וְהִתְמַכַּרְתֶּם שָׁם לְאֹיְבֶיךָ לַעֲבָדִים וְלִשְׁפָחוֹת, וְאֵין קֹנֶה. {ס} 68 And the LORD shall bring
thee back into Egypt in ships, by the way whereof I said unto thee: 'Thou shalt see it no more
again'; and there ye shall sell yourselves unto your enemies for bondmen and for bondwoman,
and no man shall buy you. {S}

2700 בֶּאֱנֹק 1 Prep-ב | Verb - Qal Infinitive construct 1) to cry,
groan ; 1a) (Qal) to cry, lament ; 1b) (Niphal) to make lamentation 602 אָנַק
Ezek. 26:15 טו כֹּה אָמַר אֲדֹנָי יְהוִה, לְצוֹר: הֲלֹא מִקּוֹל מַפַּלְתֵּךְ, בֶּאֱנֹק חָלָל בֵּהָרֵג הֶרֶג
בְּתוֹכֵךְ, יִרְעֲשׁוּ, הָאִיִּים. 15 Thus saith the Lord GOD to Tyre: Shall not the isles shake at
the sound of thy fall, when the wounded groan, when the slaughter is made in the midst of
thee?

2701 בְּאַנְשֵׁי 4 Prep-ב | Noun - masculine plural construct
1)man,mortalman, person,mankind ; 1a) of an individual ; 1b)men (collective) ;
1c)man,mankind 582 אֱנוֹשׁ Gen. 17:23; 1 Sam. 6:19; Job 34:36; Prov. 24:1
כג וַיִּקַּח אַבְרָהָם אֶת־יִשְׁמָעֵאל בְּנוֹ, וְאֵת כָּל־יְלִידֵי בֵיתוֹ וְאֵת כָּל־מִקְנַת כַּסְפּוֹ--כָּל־זָכָר, בְּאַנְשֵׁי בֵּית

אַבְרָהָם; וַיָּמָל אֶת־בְּשַׂר עָרְלָתָם, בְּעֶצֶם הַיּוֹם הַזֶּה, כַּאֲשֶׁר דִּבֶּר אִתּוֹ, אֱלֹהִים. 23 And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house, and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him.

2702 בָּאֲנָשִׁים 2 Prep-בּ Article | Noun - masculine plural 1)man,mortalman, person,mankind ; 1a) of an individual ; 1b)men (collective) ; 1c)man,mankind 582 אֱנוֹשׁ Deut. 1:35; Ezek. 9:6 לה אִם־יִרְאֶה אִישׁ בָּאֲנָשִׁים הָאֵלֶּה, הַדּוֹר הָרָע הַזֶּה--אֵת, הָאָרֶץ הַטּוֹבָה, אֲשֶׁר נִשְׁבַּעְתִּי, לָתֵת לַאֲבֹתֵיכֶם. 35 'Surely there shall not one of these men, even this evil generation, see the good land, which I swore to give unto your fathers,

2703 בַאֲנָשִׁים 1 Prep-ב | Noun - masculine plural 1) man, mortal man, person, mankind ; 1a) of an individual ; 1b) men (collective) ; 1c) man, mankind 582 אֱנוֹשׁ 1 Sam. 17:12 יב וְדָוִד בֶּן־אִישׁ אֶפְרָתִי הַזֶּה, מִבֵּית לֶחֶם יְהוּדָה, וּשְׁמוֹ יִשַׁי, וְלוֹ שְׁמֹנָה בָנִים; וְהָאִישׁ בִּימֵי שָׁאוּל, זָקֵן בָּא בַאֲנָשִׁים. 12 Now David was the son of that Ephrathite of Beth-lehem in Judah, whose name was Jesse; and he had eight sons; and the man was an old man in the days of Saul, stricken in years among men.

2704 בַּאֲסָמֶיךָ 1 Prep-ב | Noun - masculine plural construct | second person masculine singular 1) storehouse, barn 618 אָסָם Deut. 28:8 ח יְצַו יְהוָה אִתְּךָ, אֶת־הַבְּרָכָה, בַּאֲסָמֶיךָ, וּבְכֹל מִשְׁלַח יָדֶךָ; וּבֵרַכְךָ--בָּאָרֶץ, אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ. 8 The LORD will command the blessing with thee in thy barns, and in all that thou puttest thy hand unto; and He will bless thee in the land which the LORD thy God giveth thee.

2705 בַּאֲסֻפֵּי 1 Prep-ב | Noun - masculine plural construct 1) what is gathered, store, storing, storehouse ; 2) (CLBL) threshold (metonomy) 624 אֲסֻפִּים Neh. 12:25 כה מַתַּנְיָה וּבַקְבֻּקְיָה עֹבַדְיָה מְשֻׁלָּם, טַלְמוֹן עַקּוּב--שֹׁמְרִים שׁוֹעֲרִים מִשְׁמָר, בַּאֲסֻפֵּי הַשְּׁעָרִים. 25 Mattaniah, and Bakbukiah, Obadiah, Meshullam, Talmon, Akkub, were porters keeping the ward at the store-houses of the gates.

2706 בְּאָסְפְּכֶם 1 Prep-ב | Verb - Qal Infinitive construct | second person masculine plural 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף Lev. 23:39 לט אַךְ בַּחֲמִשָּׁה עָשָׂר יוֹם לַחֹדֶשׁ הַשְּׁבִיעִי, בְּאָסְפְּכֶם אֶת-תְּבוּאַת הָאָרֶץ, תָּחֹגּוּ אֶת-חַג-יְהוָה, שִׁבְעַת יָמִים; בַּיּוֹם הָרִאשׁוֹן שַׁבָּתוֹן, וּבַיּוֹם הַשְּׁמִינִי שַׁבָּתוֹן. 39 Howbeit on the fifteenth day of the seventh month, when ye have gathered in the fruits of the land, ye shall keep the feast of the LORD seven days; on the first day shall be a solemn rest, and on the eighth day shall be a solemn rest.

2707 בְּאָסְפְּךָ 2 Prep-ב | Verb - Qal Infinitive construct | second person masculine singular 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף Exod. 23:16; Deut. 16:13 טז וְחַג הַקָּצִיר בִּכּוּרֵי מַעֲשֶׂיךָ, אֲשֶׁר תִּזְרַע בַּשָּׂדֶה; וְחַג הָאָסִף בְּצֵאת הַשָּׁנָה, בְּאָסְפְּךָ אֶת־מַעֲשֶׂיךָ מִן־הַשָּׂדֶה. 16 and the feast of harvest, the first-fruits of thy labours, which thou sowest in the field; and the feast of ingathering, at the end of the year, when thou gatherest in thy labours out of the field.

2708 בְּאָסְרָם 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) to tie, bind, imprison ; 1a) (Qal) ; 1a1) to tie, bind ; 1a2) to tie, harness ; 1a3) to bind (with cords) ; 1a4) to gird (rare and late) ; 1a5) to begin the battle, make the attack ; 1a6) of obligation of oath (figurative) ; 1b) (Niphal) to be imprisoned, bound ; 1c) (Pual) to be taken prisoner 631 אָסַר Hos. 10:10 י בְּאַוָּתִי, וְאֶסֳּרֵם; וְאֻסְּפוּ עֲלֵיהֶם עַמִּים, בְּאָסְרָם לִשְׁתֵּי עינתם (עוֹנֹתָם). 10 When it is My desire, I will chastise them; and the peoples shall be gathered against them, when they are yoked to their two rings.

2709 בָּאַף 2 Prep-ב Article | Noun - masculine singular 1) nostril, nose, face ; 2) anger 639 אַף Isa. 14:6; Lam. 3:43 ו מַכֶּה עַמִּים בְּעֶבְרָה, מַכַּת בִּלְתִּי סָרָה; רֹדֶה בָאַף גּוֹיִם, מֻרְדָּף בְּלִי חָשָׂךְ. 6 That smote the peoples in wrath with an incessant stroke, that ruled the nations in anger, with a persecution that none restrained.

2710 בְּאַף 9 Prep-ב | Noun - masculine singular 1) nostril, nose, face ; 2) anger 639 אַף Deut. 29:27; Psalm 27:9; 56:8; 77:10; Prov. 11:22; Lam. 3:66; Ezek. 5:15; Mic. 5:14; Hab. 3:12 כז וַיִּתְּשֵׁם יְהוָה מֵעַל אַדְמָתָם, בְּאַף וּבְחֵמָה וּבְקֶצֶף גָּדוֹל; וַיַּשְׁלִכֵם אֶל־אֶרֶץ אַחֶרֶת, כַּיּוֹם הַזֶּה. 27 and the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is this day'.--

2711 בְּאַפּוֹ 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) nostril, nose, face ; 2) anger 639 אַף Psalm 2:5 ה אָז יְדַבֵּר אֵלֵימוֹ בְאַפּוֹ; וּבַחֲרוֹנוֹ יְבַהֲלֵמוֹ. 5 Then will He speak unto them in His wrath, and affright them in His sore displeasure:

2712 בְּאַפּוֹ 11 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) nostril, nose, face ; 2) anger 639 אַף Deut. 29:22; 2 Sam. 22:9; Job 9:5; 18:4; 21:17; 40:26; Psalm 18:9; 21:10; 30:6; Isa. 2:22; Lam. 2:1 כב גָּפְרִית וָמֶלַח, שְׂרֵפָה כָל־אַרְצָהּ--לֹא תִזָּרַע וְלֹא תַצְמִחַ, וְלֹא־יַעֲלֶה בָהּ כָּל־עֵשֶׂב: כְּמַהְפֵּכַת סְדֹם וַעֲמֹרָה, אַדְמָה וּצְבֹיִים, אֲשֶׁר הָפַךְ יְהוָה, בְּאַפּוֹ וּבַחֲמָתוֹ. 22 and that the whole land thereof is brimstone, and salt, and a burning, that it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom and Gomorrah, Admah and Zeboiim, which the LORD overthrew in His anger, and in His wrath;

2713 בְּאַפִּי 4 Prep-ב | Noun - masculine singular construct | first person
common singular 1) nostril, nose, face ; 2) anger 639 אַף Deut.
32:22; Psalm 95:11; Jer. 15:14; 33:5 כב כִּי־אֵשׁ קָדְחָה בְאַפִּי, וַתִּיקַד עַד־שְׁאוֹל {ר}
תַּחְתִּית; {ס} וַתֹּאכַל אֶרֶץ וִיבֻלָהּ, {ר} וַתְּלַהֵט מוֹסְדֵי הָרִים. {ס} 22 For a fire is
kindled in My nostril, and burneth unto the depths of the nether-world, and devoureth the
earth with her produce, and setteth ablaze the foundations of the mountains.
2714 בְּאַפִּי 11 Prep-ב | Noun - masculine singular construct | first person
common singular 1) nostril, nose, face ; 2) anger 639 אַף Job 27:3;
Isa. 63:3, 6; 65:5; Jer. 17:4; 32:37; Ezek. 13:13; 22:20; 38:18; 43:8; Hosea 13:11 ג כִּי־
כָל־עוֹד נִשְׁמָתִי בִי; וְרוּחַ אֱלוֹהַּ בְּאַפִּי. 3 All the while my breath is in me, and the spirit of
God is in my nostrils,
2715 בְּאַפָּיו 2 Prep-ב | N-masculine dual construct | third person
masculine singular 1) nostril, nose, face ; 2) anger 639 אַף Gen. 2:7;
7:22 ז וַיִּיצֶר יְהוָה אֱלֹהִים אֶת־הָאָדָם, עָפָר מִן־הָאֲדָמָה, וַיִּפַּח בְּאַפָּיו, נִשְׁמַת חַיִּים; וַיְהִי הָאָדָם,
לְנֶפֶשׁ חַיָּה. 7 Then the LORD God formed man of the dust of the ground, and breathed
into his nostrils the breath of life; and man became a living soul.
2716 בְּאַפַּיִם 1 Prep-ב | N-masculine dual 1) nostril, nose, face ; 2)
anger 639 אַף Dan. 11:20 כ וְעָמַד עַל־כַּנּוֹ מַעֲבִיר נוֹגֵשׂ, הֶדֶר מַלְכוּת;
וּבְיָמִים אֲחָדִים יִשָּׁבֵר, וְלֹא בְאַפַּיִם וְלֹא בְמִלְחָמָה. 20 Then shall stand up in his place one
that shall cause an exactor to pass through the glory of the kingdom; but within few days he
shall be destroyed, neither in anger, nor in battle.
2717 בָּאֲפִיקִים 1 Prep-ב Article | Noun - masculine plural 1)
channel ; 2) ravine ; 3) of hollow bones (fig.) 650 אָפִיק Ezek. 34:13
יג וְהוֹצֵאתִים מִן־הָעַמִּים, וְקִבַּצְתִּים מִן־הָאֲרָצוֹת, וַהֲבִיאוֹתִים, אֶל־אַדְמָתָם; וּרְעִיתִים, אֶל־הָרֵי יִשְׂרָאֵל,
בָּאֲפִיקִים, וּבְכֹל מוֹשְׁבֵי הָאָרֶץ. 13 And I will bring them out from the peoples, and gather
them from the countries, and will bring them into their own land; and I will feed them upon
the mountains of Israel, by the streams, and in all the habitable places of the country.
2718 בְּאַפֶּךָ 1 Prep-ב | Noun - masculine singular construct | second
person masculine singular 1) nostril, nose, face ; 2) anger 639 אַף
Psalm 90:7 ז כִּי-כָלִינוּ בְאַפֶּךָ; וּבַחֲמָתְךָ נִבְהָלְנוּ. 7 For we are consumed in Thine
anger, and by Thy wrath are we hurried away.
2719 בְּאַפֶּךָ 4 Prep-ב | Noun - masculine singular construct | second
person masculine singular 1) nostril, nose, face ; 2) anger 639 אַף
Deut. 33:10; 2 Kings 19:28; Psalm 7:7; Isa. 37:29 י יוֹרוּ מִשְׁפָּטֶיךָ לְיַעֲקֹב, וְתוֹרָתְךָ לְיִשְׂרָאֵל;
יָשִׂימוּ קְטוֹרָה בְּאַפֶּךָ, וְכָלִיל עַל־מִזְבְּחֶךָ. 10 They shall teach Jacob Thine ordinances, and
Israel Thy law; they shall put incense before Thee, and whole burnt-offering upon Thine altar.
2720 בְּאַפְּךָ 2 אַל־בְּאַפְּךָ Prep-ב | Noun - masculine singular
construct | second person masculine singular 1) nostril, nose, face ; 2) anger 639
אַף Psalm 6:2; Jer. 10:24 ב יְהוָה, אַל-בְּאַפְּךָ תוֹכִיחֵנִי; וְאַל-בַּחֲמָתְךָ תְיַסְּרֵנִי. 2
O LORD, rebuke me not in Thine anger, neither chasten me in Thy wrath.

2721 בָּאֹפֶל 1 Prep-ב Article | Noun - masculine singular 1) darkness, gloom ; 2) spiritual unreceptivity, calamity (fig.) 652 אֹפֶל Psalm 91:6 ו מִדֶּבֶר, בָּאֹפֶל יַהֲלֹךְ; מִקֶּטֶב, יָשׁוּד צָהֳרָיִם. 6 Of the pestilence that walketh in darkness, nor of the destruction that wasteth at noonday.

2722 בָּאֲפֵלָה 2 Prep-ב Article | Noun - feminine singular 1) darkness, gloominess, calamity ; 2) wickedness (fig.) 653 אֲפֵלָה Deut. 28:29; Jer. 23:12 כט וְהָיִיתָ מְמַשֵּׁשׁ בַּצָּהֳרַיִם, כַּאֲשֶׁר יְמַשֵּׁשׁ הָעִוֵּר בָּאֲפֵלָה, וְלֹא תַצְלִיחַ, אֶת־דְּרָכֶיךָ; וְהָיִיתָ אַךְ עָשׁוּק וְגָזוּל, כָּל־הַיָּמִים--וְאֵין מוֹשִׁיעַ. 29 And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not make thy ways prosperous; and thou shalt be only oppressed and robbed alway, and there shall be none to save thee.

2723 בָּאֲפֵלוֹת 1 Prep-ב Article | Noun - feminine plural 1) darkness, gloominess, calamity ; 2) wickedness (fig.) 653 אֲפֵלָה Isa. 59:9 ט עַל־כֵּן, רָחַק מִשְׁפָּט מִמֶּנּוּ, וְלֹא תַשִּׂיגֵנוּ, צְדָקָה; נְקַוֶּה לָאוֹר וְהִנֵּה־חֹשֶׁךְ, לִנְגֹהוֹת בָּאֲפֵלוֹת נְהַלֵּךְ.
9 Therefore is justice far from us, neither doth righteousness overtake us; we look for light, but behold darkness, for brightness, but we walk in gloom.

2724 בְּאַפָּם 1 Prep-ב | Noun - masculine singular construct | third person masculine plural 1) nostril, nose, face ; 2) anger 639 אַף Gen. 49:6 ו בְּסֹדָם אַל־תָּבֹא נַפְשִׁי, בִּקְהָלָם אַל־תֵּחַד כְּבֹדִי: כִּי בְאַפָּם הָרְגוּ אִישׁ, וּבִרְצֹנָם עִקְּרוּ־שׁוֹר. 6 Let my soul not come into their council; unto their assembly let my glory not be united; for in their anger they slew men, and in their self-will they houghed oxen.

2725 בְּאֶפֶס 4 Prep-ב | Adverb 1) ceasing, end, finality 657 אֶפֶס 1 Sam. 17:1; Job 7:6; Prov. 26:20; Isa. 52:4 א וַיַּאַסְפוּ פְלִשְׁתִּים אֶת־מַחֲנֵיהֶם, לַמִּלְחָמָה, וַיֵּאָסְפוּ, שֹׂכֹה אֲשֶׁר לִיהוּדָה; וַיַּחֲנוּ בֵּין־שׂוֹכֹה וּבֵין־עֲזֵקָה, בְּאֶפֶס דַּמִּים. 1 Now the Philistines gathered together their armies to battle, and they were gathered together at Socoh, which belongeth to Judah, and pitched between Socoh and Azekah, in Ephes-dammim.

2726 בַּאֲפֵק 1 Prep-ב | Noun proper - feminine singular Aphek or Aphik = |enclosure|; 1) a Canaanite city near Jezreel ; 2) a city in territory of Asher ; 3) a city northeast of Beirut in Transjordan 663 אֲפֵק 1 Sam. 4:1 א וַיְהִי דְבַר־שְׁמוּאֵל, לְכָל־יִשְׂרָאֵל; וַיֵּצֵא יִשְׂרָאֵל לִקְרַאת פְּלִשְׁתִּים לַמִּלְחָמָה, וַיַּחֲנוּ עַל־הָאֶבֶן הָעֵזֶר, וּפְלִשְׁתִּים, חָנוּ בַאֲפֵק. 1 And the word of Samuel came to all Israel. Now Israel went out against the Philistines to battle, and pitched beside Eben-ezer; and the Philistines pitched in Aphek.

2727 בַּאֲפֵק 1 Prep-ב | Noun proper - feminine singular Aphek or Aphik = |enclosure|; 1) a Canaanite city near Jezreel ; 2) a city in territory of Asher ; 3) a city northeast of Beirut in Transjordan 663 אֲפֵק 2 Kings 13:17 יז וַיֹּאמֶר, פְּתַח הַחַלּוֹן קֵדְמָה--וַיִּפְתָּח; וַיֹּאמֶר אֱלִישָׁע יְרֵה, וַיּוֹר, וַיֹּאמֶר חֵץ־תְּשׁוּעָה לַיהוָה וְחֵץ תְּשׁוּעָה בַאֲרָם, וְהִכִּיתָ אֶת־אֲרָם בַּאֲפֵק עַד־כַּלֵּה. 17 And he said: 'Open the window eastward'; and he opened it. Then Elisha said: 'Shoot'; and he shot. And he said: 'The LORD'S arrow of victory, even the arrow of victory against Aram; for thou shalt smite the Arameans in Aphek, till thou have consumed them.'

2728 בָּאֵפֶר 1 Prep-ב Article | Noun - masculine singular 1) ashes ;
2) (CLBL) worthlessness (fig.) 665 אֵ֫פֶר Jer. 6:26 כו בַּת־עַמִּי חִגְרִי־
26 שַׂק, וְהִתְפַּלְּשִׁי בָאֵפֶר--אֵבֶל יָחִיד עֲשִׂי לָךְ, מִסְפַּד תַּמְרוּרִים: כִּי פִתְאֹם, יָבֹא הַשֹּׁדֵד עָלֵינוּ.
O daughter of my people, gird thee with sackcloth, and wallow thyself in ashes; make thee mourning, as for an only son, most bitter lamentation; for the spoiler shall suddenly come upon us.

2729 בָּאֲפֵר 1 Prep-ב Article | Noun - masculine singular 1)
covering, bandage 666 אֲפֵר 1 Kings 20:38 לח וַיֵּלֶךְ, הַנָּבִיא, וַיַּעֲמֹד
לַמֶּלֶךְ, עַל־הַדָּרֶךְ; וַיִּתְחַפֵּשׂ בָּאֲפֵר, עַל־עֵינָיו. 38 So the prophet departed, and waited for the king by the way, and disguised himself with his headband over his eyes.

2730 בָּאֵפֶר 2 Prep-ב Article | Noun - masculine singular 1) ashes ;
2) (CLBL) worthlessness (fig.) 665 אֵ֫פֶר Lam. 3:16; Ezek. 27:30 טז
וַיַּגְרֵס בֶּחָצָץ שִׁנָּי, הִכְפִּישַׁנִי בָּאֵפֶר. 16 He hath also broken my teeth with gravel stones, He hath made me to wallow in ashes.

2731 בְאֶפְרָתָה 1 Prep-ב | Noun proper - feminine singular Ephrath or Ephratah = |ash-heap: place of fruitfulness| ; n pr loc ; 1) a place near Bethel where Rachel died and was buried ; 2) another name for Bethlehem ; n pr f ; 3) wife of Caleb
672 אֶפְרָת Psalm 132:6 ו הִנֵּה-שְׁמַעֲנוּהָ בְאֶפְרָתָה; מְצָאנוּהָ, בִּשְׂדֵי-יָעַר.
6 Lo, we heard of it as being in Ephrath; we found it in the field of the wood.

2732 בְּאֶפְרָתָה 1 Prep-ב | Noun proper - feminine singular Ephrath or Ephratah = |ash-heap: place of fruitfulness| ; n pr loc ; 1) a place near Bethel where Rachel died and was buried ; 2) another name for Bethlehem ; n pr f ; 3) wife of Caleb
672 אֶפְרָת Ruth 4:11 יא וַיֹּאמְרוּ כָּל־הָעָם אֲשֶׁר־בַּשַּׁעַר, וְהַזְּקֵנִים--עֵדִים; יִתֵּן
יְהוָה אֶת־הָאִשָּׁה הַבָּאָה אֶל־בֵּיתֶךָ, כְּרָחֵל וּכְלֵאָה אֲשֶׁר בָּנוּ שְׁתֵּיהֶם אֶת־בֵּית יִשְׂרָאֵל, וַעֲשֵׂה־חַיִל
בְּאֶפְרָתָה, וּקְרָא־שֵׁם בְּבֵית לָחֶם. 11 And all the people that were in the gate, and the elders, said: 'We are witnesses. The LORD make the woman that is come into thy house like Rachel and like Leah, which two did build the house of Israel; and do thou worthily in Ephrath, and be famous in Beth-lehem;

2733 בְּאֶצְבַּע 2 Prep-ב | Noun - feminine singular construct 1) finger, toe 676 אֶצְבַּע Exod. 31:18; Deut. 9:10 יח וַיִּתֵּן אֶל־מֹשֶׁה,
כְּכַלֹּתוֹ לְדַבֵּר אִתּוֹ בְּהַר סִינַי, שְׁנֵי, לֻחֹת הָעֵדֻת--לֻחֹת אֶבֶן, כְּתֻבִים בְּאֶצְבַּע אֱלֹהִים. 18 And He gave unto Moses, when He had made an end of speaking with him upon mount Sinai, the two tables of the testimony, tables of stone, written with the finger of God.

2734 בְּאֶצְבָּעוֹ 1 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) finger, toe 676 אֶצְבַּע Lev. 16:14
יד וְלָקַח מִדַּם הַפָּר, וְהִזָּה בְאֶצְבָּעוֹ עַל-פְּנֵי הַכַּפֹּרֶת קֵדְמָה; וְלִפְנֵי הַכַּפֹּרֶת, יַזֶּה שֶׁבַע-פְּעָמִים מִן-הַדָּם--
בְּאֶצְבָּעוֹ. 14 And he shall take of the blood of the bullock, and sprinkle it with his finger upon the ark-cover on the east; and before the ark-cover shall he sprinkle of the blood with his finger seven times.

2735 בְּאֶצְבָּעוֹ 9 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) finger, toe 676 אֶצְבַּע Lev. 4:25, 30, 34; 8:15;

14:16, 27; 16:14, 19; Num. 19:4 כה וְלָקַח הַכֹּהֵן מִדַּם הַחַטָּאת, בְּאֶצְבָּעוֹ, וְנָתַן, עַל-קַרְנֹת
מִזְבַּח הָעֹלָה; וְאֶת-דָּמוֹ יִשְׁפֹּךְ, אֶל-יְסוֹד מִזְבַּח הָעֹלָה. 25 And the priest shall take of the
blood of the sin-offering with his finger, and put it upon the horns of the altar of burnt-offering,
and the remaining blood thereof shall he pour out at the base of the altar of burnt-offering.

2736 בְּאֶצְבָּעֲךָ 1 Prep-ב | Noun - feminine singular construct | second
person masculine singular 1) finger, toe 676 אֶצְבַּע Exod. 29:12
יב וְלָקַחְתָּ מִדַּם הַפָּר, וְנָתַתָּה עַל־קַרְנֹת הַמִּזְבֵּחַ בְּאֶצְבָּעֶךָ; וְאֶת־כָּל־הַדָּם תִּשְׁפֹּךְ, אֶל־יְסוֹד הַמִּזְבֵּחַ.
12 And thou shalt take of the blood of the bullock, and put it upon the horns of the altar with
thy finger; and thou shalt pour out all the remaining blood at the base of the altar.

2737 בְּאֶצְבְּעֹתָיו 1 Prep-ב | Noun - feminine plural construct | third person
masculine singular 1) finger, toe 676 אֶצְבַּע Prov. 6:13 יג
קֹרֵץ בְּעֵינָו, מֹלֵל בְּרַגְלָו; מֹרֶה, בְּאֶצְבְּעֹתָיו. 13 That winketh with his eyes, that scrapeth
with his feet, that pointeth with his fingers;

2738 בְּאֹצָרוֹת 1 Prep-ב | Noun - masculine plural 1) treasure,
storehouse ; 1a) treasure (gold, silver, etc); 1b) store, supplies of food or drink ; 1c) treasure-house, treasury ; 1c1) treasure-house ; 1c2) storehouse, magazine ; 1c3) treasury ; 1c4)
magazine of weapons (fig. of God's armoury) ; 1c5) storehouses (of God for rain, snow, hail,
wind, sea) 214 אוֹצָר Psalm 33:7 ז כֹּנֵס כַּנֵּד, מֵי הַיָּם; נֹתֵן בְּאוֹצָרוֹת
תְּהוֹמוֹת. 7 He gathereth the waters of the sea together as a heap; He layeth up the
deeps in storehouses.

2739 בְּאֹצְרוֹת 3 Prep-ב | Noun - masculine plural construct 1)
treasure, storehouse ; 1a) treasure (gold, silver, etc); 1b) store, supplies of food or drink ; 1c)
treasure-house, treasury ; 1c1) treasure-house ; 1c2) storehouse, magazine ; 1c3) treasury ;
1c4) magazine of weapons (fig. of God's armoury) ; 1c5) storehouses (of God for rain, snow,
hail, wind, sea) 214 אוֹצָר 1 Kings 7:51; 2 Kings 12:19; 2 Chr. 5:1 נא
וַתִּשְׁלַם, כָּל־הַמְּלָאכָה, אֲשֶׁר עָשָׂה הַמֶּלֶךְ שְׁלֹמֹה, בֵּית יְהוָה; וַיָּבֵא שְׁלֹמֹה אֶת־קָדְשֵׁי דָּוִד אָבִיו, אֶת־
הַכֶּסֶף וְאֶת־הַזָּהָב וְאֶת־הַכֵּלִים־־נָתַן, בְּאֹצְרוֹת בֵּית יְהוָה. {פ} 51 Thus all the work that
king Solomon wrought in the house of the LORD was finished. And Solomon brought in the
things which David his father had dedicated, the silver, and the gold, and the vessels, and put
them in the treasuries of the house of the LORD. {P}

2740 בְּאֹצְרֹתָי 1 Prep-ב | Noun - masculine plural construct | first person
common singular 1) treasure, storehouse ; 1a) treasure (gold, silver, etc); 1b) store,
supplies of food or drink ; 1c) treasure-house, treasury ; 1c1) treasure-house ; 1c2) storehouse,
magazine ; 1c3) treasury ; 1c4) magazine of weapons (fig. of God's armoury) ; 1c5)
storehouses (of God for rain, snow, hail, wind, sea) 214 אוֹצָר 2 Kings
20:15 טו וַיֹּאמֶר, מָה רָאוּ בְּבֵיתֶךָ; וַיֹּאמֶר חִזְקִיָּהוּ, אֵת כָּל־אֲשֶׁר בְּבֵיתִי רָאוּ־־לֹא־הָיָה דָבָר
אֲשֶׁר לֹא־הִרְאִיתִם, בְּאֹצְרֹתָי. 15 And he said: 'What have they seen in thy house?' And
Hezekiah answered: 'All that is in my house have they seen; there is nothing among my
treasures that I have not shown them.'

2741 בְּאֹצְרֹתֶיהָ 1 Prep-ב | Noun - masculine plural construct | third
person feminine singular 1) treasure, storehouse ; 1a) treasure (gold, silver, etc); 1b)

store, supplies of food or drink ; 1c) treasure-house, treasury ; 1c1) treasure-house ; 1c2) storehouse, magazine ; 1c3) treasury ; 1c4) magazine of weapons (fig. of God's armoury) ; 1c5) storehouses (of God for rain, snow, hail, wind, sea) 214 אוֹצָר Jer. 49:4 ד מַה־תִּתְהַלְלִי, בָּעֲמָקִים--זָב עִמְקֵךְ, הַבַּת הַשּׁוֹבֵבָה; הַבֹּטְחָה, בְּאֹצְרֹתֶיהָ, מִי, יָבוֹא אֵלָי.
4 Wherefore gloriest thou in the valleys, thy flowing valley, O backsliding daughter? that didst trust in thy treasures: 'Who shall come unto me?'

2742 בְּאֹצְרֹתָיו 1 Prep-ב | Noun - masculine plural construct | third person masculine singular 1) treasure, storehouse ; 1a) treasure (gold, silver, etc); 1b) store, supplies of food or drink ; 1c) treasure-house, treasury ; 1c1) treasure-house ; 1c2) storehouse, magazine ; 1c3) treasury ; 1c4) magazine of weapons (fig. of God's armoury) ; 1c5) storehouses (of God for rain, snow, hail, wind, sea) 214 אוֹצָר Isa. 39:2
ב וַיִּשְׂמַח עֲלֵיהֶם, חִזְקִיָּהוּ, וַיַּרְאֵם אֶת־בֵּית נְכֹתֹה אֶת־הַכֶּסֶף וְאֶת־הַזָּהָב וְאֶת־הַבְּשָׂמִים וְאֵת הַשֶּׁמֶן הַטּוֹב
וְאֵת כָּל־בֵּית כֵּלָיו, וְאֵת כָּל־אֲשֶׁר נִמְצָא בְּאֹצְרֹתָיו: לֹא־הָיָה דָבָר, אֲשֶׁר לֹא־הֶרְאָם חִזְקִיָּהוּ בְּבֵיתוֹ--
וּבְכָל־מֶמְשַׁלְתּוֹ. {ס} 2 And Hezekiah was glad of them, and showed them his treasure-house, the silver, and the gold, and the spices, and the precious oil, and all the house of his armour, and all that was found in his treasures; there was nothing in his house, nor in all his dominion, that Hezekiah showed them not. {S}

2743 בַּאֵר 1 Verb - Piel Infinitive absolute 1) (Piel) ; 1a) to make plain, distinct ; 1b) to make clear ; 1c) to declare ; 1d) letters on a tablet 874 בָּאַר Deut. 27:8 ח וְכָתַבְתָּ עַל־הָאֲבָנִים, אֶת־כָּל־דִּבְרֵי הַתּוֹרָה הַזֹּאת--בַּאֵר
הֵיטֵב. {ס} 8 And thou shalt write upon the stones all the words of this law very plainly.' {S}

2744 בֵּאֵר 1 Verb - Piel Perfect - third person masculine singular 1) (Piel) ; 1a) to make plain, distinct ; 1b) to make clear ; 1c) to declare ; 1d) letters on a tablet 874 בָּאַר Deut. 1:5 ה בְּעֵבֶר הַיַּרְדֵּן, בְּאֶרֶץ מוֹאָב, הוֹאִיל מֹשֶׁה, בֵּאֵר אֶת־
הַתּוֹרָה הַזֹּאת לֵאמֹר. 5 beyond the Jordan, in the land of Moab, took Moses upon him to expound this law, saying:

2745 בְּאֵר 5 Noun - feminine singular 1) well, pit, spring 875 בְּאֵר Gen. 29:2; Num. 20:17; 21:17, 22; 2 Sam. 17:18 ב וַיַּרְא וְהִנֵּה בְאֵר בַּשָּׂדֶה,
וְהִנֵּה־שָׁם שְׁלֹשָׁה עֶדְרֵי־צֹאן רֹבְצִים עָלֶיהָ--כִּי מִן־הַבְּאֵר הַהִוא, יַשְׁקוּ הָעֲדָרִים; וְהָאֶבֶן גְּדֹלָה, עַל־פִּי
הַבְּאֵר. 2 And he looked, and behold a well in the field, and, lo, three flocks of sheep lying there by it.--For out of that well they watered the flocks. And the stone upon the well's mouth was great.

2746 בְּאֵר 31 בְּאֵר־לַחַי־רֹאִי Noun - feminine singular construct 1) well, pit, spring 875 בְּאֵר Gen. 16:14; 21:14, 19, 25, 31; 22:19; 24:11, 62; 25:11; 26:19, 21ff, 25, 33; Num. 21:18; Jos. 19:2, 8; Jdg. 20:1; 1 Sam. 3:20; 2 Sam. 3:10; 17:11; 24:2, 7, 15; 1 Kings 5:5; 19:3; 2 Kings 23:8; Psalm 69:16; Cant. 4:15; Amos 8:14 יד עַל־
כֵּן קָרָא לַבְּאֵר, בְּאֵר לַחַי רֹאִי--הִנֵּה בֵין־קָדֵשׁ, וּבֵין בָּרֶד. 14 Wherefore the well was called 'Beer-lahai-roi; behold, it is between Kadesh and Bered.

2747 בָּאַרְבֶּה 1 Prep-ב Article | Noun - masculine singular 1) a kind of locust, locust swarm (coll) ; 2) (CLBL) ; 2a) sudden disappearance (fig.) ; 2b)

insignificance (fig.) ; 2c) activity (fig.) 697 אַרְבֶּה Exod. 10:12 יב
וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, נְטֵה יָדְךָ עַל־אֶרֶץ מִצְרַיִם בָּאַרְבֶּה, וְיַעַל, עַל־אֶרֶץ מִצְרָיִם; וְיֹאכַל אֶת־כָּל־עֵשֶׂב
הָאָרֶץ, אֵת כָּל־אֲשֶׁר הִשְׁאִיר הַבָּרָד. 12 And the LORD said unto Moses: 'Stretch out thy
hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt,
and eat every herb of the land, even all that the hail hath left.'
2748 בָּאֲרֻבּוֹת 2 Prep-ב Article | Noun - feminine plural 1) lattice,
window, sluice ; 2) (CLBL) chimney (lattice opening where smoke escapes) 699
אֲרֻבָּה 1 Kings 4:10; Eccl. 12:3 י בֶּן־חֶסֶד, בָּאֲרֻבּוֹת; לוֹ שֹׂכֹה, וְכָל־אֶרֶץ חֵפֶר. {ס}
10 the son of Hesed, in Arubboth; to him pertained Socoh, and all the land of Hepher; {S}
2749 בְּאָרְבָּם 1 Prep-ב | Noun - masculine singular construct | third
person masculine plural 1) ambuscade, hiding place ; 2) treachery, deceit (fig.)
696 אֹרֶב Hos. 7:6 ו כִּי־קֵרְבוּ כַתַּנּוּר לִבָּם, בְּאָרְבָּם: כָּל־הַלַּיְלָה, יָשֵׁן אֹפֵהֶם--
בֹּקֶר, הוּא בֹעֵר כְּאֵשׁ לֶהָבָה. 6 For they have made ready their heart like an oven, while
they lie in wait; their baker sleepeth all the night, in the morning it burneth as a flaming fire.
2750 בְּאַרְבַּע 5 Prep-ב | Number - feminine singular construct 1)
four 702 אַרְבַּע Exod. 38:5; Job 1:19; Isa. 36:1; Ezek. 40:1; 43:17 ה
וַיִּצֹק אַרְבַּע טַבָּעֹת, בְּאַרְבַּע הַקְּצָוֹת--לְמִכְבַּר הַנְּחֹשֶׁת: בָּתִּים, לַבַּדִּים. 5 And he cast four
rings for the four ends of the grating of brass, to be holders for the staves.
2751 בְּאַרְבָּעָה 13 Prep-ב | Number - masculine singular 1) four
702 אַרְבַּע Exod. 12:18; Lev. 23:5; Num. 9:3, 5, 11; 28:16; Jos. 5:10; 2 Chr. 30:15;
35:1; Ezr. 6:19; Est. 9:17; Ezek. 45:21; Zech. 7:1 יח בָּרִאשֹׁן בְּאַרְבָּעָה עָשָׂר יוֹם לַחֹדֶשׁ,
בָּעֶרֶב, תֹּאכְלוּ, מַצֹּת: עַד יוֹם הָאֶחָד וְעֶשְׂרִים, לַחֹדֶשׁ--בָּעָרֶב. 18 In the first month, on the
fourteenth day of the month at even, ye shall eat unleavened bread, until the one and
twentieth day of the month at even.
2752 בְּאַרְבָּעִים 2 Prep-ב | Number-cp 1) forty 705
אַרְבָּעִים Deut. 1:3; Jdg. 5:8 ג וַיְהִי בְּאַרְבָּעִים שָׁנָה, בְּעַשְׁתֵּי־עָשָׂר חֹדֶשׁ בְּאֶחָד לַחֹדֶשׁ;
דִּבֶּר מֹשֶׁה, אֶל־בְּנֵי יִשְׂרָאֵל, כְּכֹל אֲשֶׁר צִוָּה יְהוָה אֹתוֹ, אֲלֵהֶם. 3 And it came to pass in the
fortieth year, in the eleventh month, on the first day of the month, that Moses spoke unto the
children of Israel, according unto all that the LORD had given him in commandment unto
them;
2753 בְּאַרְבַּעַת 1 Prep-ב | Number - masculine singular construct 1)
four 702 אַרְבַּע Ezekiel 46:22 כב בְּאַרְבַּעַת מִקְצֹעוֹת הֶחָצֵר, חֲצֵרוֹת
קְטֻרוֹת--אַרְבָּעִים אֹרֶךְ, וּשְׁלֹשִׁים רֹחַב: מִדָּה אַחַת, לְאַרְבַּעְתָּם מְהֻקְצָעוֹת. 22 In the four
corners of the court there were courts inclosed, forty cubits long and thirty broad; these four in
the corners were of one measure.
2754 בָאַרְגַּז 1 Prep-ב Article | Noun - masculine singular 1) box,
chest, coffer 712 אַרְגַּז 1 Sam. 6:8 ח וּלְקַחְתֶּם אֶת־אֲרוֹן יְהוָה, וּנְתַתֶּם
אֹתוֹ אֶל־הָעֲגָלָה, וְאֵת כְּלֵי הַזָּהָב אֲשֶׁר הֲשֵׁבֹתֶם לוֹ אָשָׁם, תָּשִׂימוּ בָאַרְגַּז מִצִּדּוֹ; וְשִׁלַּחְתֶּם אֹתוֹ, וְהָלָךְ.
8 And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye
return Him for a guilt-offering, in a coffer by the side thereof; and send it away, that it may go.

2755 בָּאַרְגָּמָן 1 Prep-ב Article | Noun - masculine singular 1) purple, red-purple 713 אַרְגָּמָן 2 Chr. 2:13 יג בֶּן־אִשָּׁה מִן־בְּנוֹת דָּן, וְאָבִיו אִישׁ־צֹרִי יוֹדֵעַ לַעֲשׂוֹת בַּזָּהָב־וּבַכֶּסֶף בַּנְּחֹשֶׁת בַּבַּרְזֶל בָּאֲבָנִים וּבָעֵצִים בָּאַרְגָּמָן בַּתְּכֵלֶת וּבַבּוּץ וּבַכַּרְמִיל, וּלְפַתֵּחַ כָּל־פִּתּוּחַ, וְלַחְשֹׁב כָּל־מַחֲשָׁבֶת--אֲשֶׁר יִנָּתֶן־לוֹ, עִם־חֲכָמֶיךָ, וְחַכְמֵי, אֲדֹנִי דָּוִיד אָבִיךָ. 13 the son of a woman of the daughters of Dan, and his father was a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to devise any device; to do whatever may be set before him, with thy skilful men, and with the skilful men of my lord David thy father.

2756 בְּאֵרָה 4 Noun proper - masculine singular Beerah = |well|; 1) a Reubenite chief exiled to Assyria 880 בְּאֵרָה Gen. 46:1; Num. 21:16; Jdg. 9:21; 1 Chronicles 5:6 א וַיִּסַּע יִשְׂרָאֵל וְכָל־אֲשֶׁר־לוֹ, וַיָּבֹא בְּאֵרָה שָּׁבַע; וַיִּזְבַּח זְבָחִים, לֵאלֹהֵי אָבִיו יִצְחָק. 1 And Israel took his journey with all that he had, and came to Beer-sheba, and offered sacrifices unto the God of his father Isaac.

2757 בָּארוּמָה 1 Prep-ב Article | Noun proper - feminine singular Arumah = |I shall be exalted|; 1) a place nearShechem, home of Abimelech 725 אֲרוּמָה Jdg. 9:41 מא וַיֵּשֶׁב אֲבִימֶלֶךְ, בָּארוּמָה; וַיְגָרֶשׁ זְבֻל אֶת־גַּעַל וְאֶת־אֶחָיו, מִשֶּׁבֶת בִּשְׁכֶם. {ס} 41 And Abimelech dwelt at Arumah; and Zebul drove out Gaal and his brethren, that they should not dwell in Shechem. {S}

2758 בָּאָרוֹן 6 Prep-ב Article | Noun - common singular 1) chest, ark ; 1a) money chest ; 1b) Ark of the Covenant ; 2)(TWOT) coffin 727 אָרוֹן Gen. 50:26; Deut. 10:2, 5; 1 Kings 8:9; 2 Kings 12:11; 2 Chr. 5:10 כו וַיָּמָת יוֹסֵף, בֶּן־מֵאָה וָעֶשֶׂר שָׁנִים; וַיַּחַנְטוּ אֹתוֹ, וַיִּישֶׂם בָּאָרוֹן בְּמִצְרָיִם. {ש} 26 So Joseph died, being a hundred and ten years old. And they embalmed him, and he was put in a coffin in Egypt. {P}

2759 בַּאֲרוֹן 1 Prep-ב | Noun - common singular construct 1) chest, ark ; 1a) money chest ; 1b) Ark of the Covenant ; 2)(TWOT) coffin 727 אָרוֹן 1 Sam. 6:19 יט וַיַּךְ בְּאַנְשֵׁי בֵית־שֶׁמֶשׁ, כִּי רָאוּ בַּאֲרוֹן יְהוָה, וַיַּךְ בָּעָם שִׁבְעִים אִישׁ, חֲמִשִּׁים אֶלֶף אִישׁ; וַיִּתְאַבְּלוּ הָעָם, כִּי־הִכָּה יְהוָה בָּעָם מַכָּה גְדוֹלָה. 19 And He smote of the men of Beth-shemesh, because they had gazed upon the ark of the LORD, even He smote of the people seventy men, and fifty thousand men; and the people mourned, because the LORD had smitten the people with a great slaughter.

2760 בֹּארוֹת 1 Noun - masculine plural 1) cistern, pit, well 877 בֹּארוֹת Jer. 2:13 יג כִּי־שְׁתַּיִם רָעוֹת, עָשָׂה עַמִּי: אֹתִי עָזְבוּ מְקוֹר מַיִם חַיִּים, לַחְצֹב לָהֶם בֹּארוֹת--בֹּארֹת נִשְׁבָּרִים, אֲשֶׁר לֹא־יָכִלוּ הַמָּיִם. 13 For My people have committed two evils: they have forsaken Me, the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water.

2761 בְּאֵרוֹת 1 גַּם־בְּאֵרוֹת Noun proper - feminine singular Beeroth = |wells|; 1) a Gibeonite city allotted to Benjamin 881 בְּאֵרוֹת 2 Sam. 4:2 ב וּשְׁנֵי אֲנָשִׁים שָׂרֵי־גְדוּדִים הָיוּ בֶן־שָׁאוּל שֵׁם הָאֶחָד בַּעֲנָה וְשֵׁם הַשֵּׁנִי רֵכָב, בְּנֵי רִמּוֹן הַבְּאֶרֹתִי--מִבְּנֵי בִנְיָמִן: כִּי גַּם־בְּאֵרוֹת, תֵּחָשֵׁב עַל־בִּנְיָמִן. 2 And Saul's son had two men that were captains of bands; the name of the one was Baanah, and the name of the other Rechab, the sons of Rimmon the Beerothite, of the children of Benjamin; for Beeroth also is reckoned to Benjamin;

2762 בָּאָרֶז 1 Prep-ב Article | Noun - masculine singular 1) cedar ; 1a) cedar tree ; 1b) cedar timber, cedar wood (in building) ; 1c) cedar wood (in purifications)
730 אֶ֫רֶז Jer. 22:15 טו הֲתִמְלֹךְ, כִּי אַתָּה מְתַחֲרֶה בָאָרֶז; אָבִיךָ הֲלוֹא אָכַל וְשָׁתָה, וְעָשָׂה מִשְׁפָּט וּצְדָקָה--אָז, טוֹב לוֹ. 15 Shalt thou reign, because thou strivest to excel in cedar? Did not thy father eat and drink, and do justice and righteousness? Then it was well with him.

2763 בָּאָרֶז 1 Prep-ב Article | Noun - masculine singular 1) cedar ; 1a) cedar tree ; 1b) cedar timber, cedar wood (in building) ; 1c) cedar wood (in purifications)
730 אֶ֫רֶז Jer. 22:14 יד הָאֹמֵר, אֶבְנֶה־לִּי בֵּית מִדּוֹת, וַעֲלִיּוֹת, מְרֻוָּחִים; וְקָרַע לוֹ, חַלּוֹנָי, וְסָפוּן בָּאָרֶז, וּמָשׁוֹחַ בַּשָּׁשַׁר. 14 That saith: 'I will build me a wide house and spacious chambers', and cutteth him out windows, and it is ceiled with cedar, and painted with vermilion.

2764 בָּאָרֶז 2 Prep-ב Article | Noun - masculine singular 1) cedar ; 1a) cedar tree ; 1b) cedar timber, cedar wood (in building) ; 1c) cedar wood (in purifications)
730 אֶ֫רֶז 1 Kings 7:3, 7 ג וְסָפֻן בָּאֶרֶז, מִמַּעַל עַל־הַצְּלָעֹת אֲשֶׁר עַל־הָעַמּוּדִים, אַרְבָּעִים, וַחֲמִשָּׁה--חֲמִשָּׁה עָשָׂר, הַטּוּר. 3 And it was covered with cedar above upon the side-chambers, that lay on forty and five pillars, fifteen in a row.

2765 בַּאֲרָזֶיךָ 1 Prep-ב | Noun - masculine plural construct | second person masculine singular 1) cedar ; 1a) cedar tree ; 1b) cedar timber, cedar wood (in building) ; 1c) cedar wood (in purifications) 730 אֶ֫רֶז Zech. 11:1 א פְּתַח לְבָנוֹן, דְּלָתֶיךָ; וְתֹאכַל אֵשׁ, בַּאֲרָזֶיךָ. 1 Open thy doors, O Lebanon, that the fire may devour thy cedars.

2766 בָּאֲרָזִים 2 Prep-ב Article | Noun - masculine plural 1) cedar ; 1a) cedar tree ; 1b) cedar timber, cedar wood (in building) ; 1c) cedar wood (in purifications)
730 אֶ֫רֶז 1 Kings 6:9; Jer. 22:23 ט וַיִּבֶן אֶת־הַבַּיִת, וַיְכַלֵּהוּ; וַיִּסְפֹּן אֶת־הַבַּיִת גֵּבִים, וּשְׂדֵרֹת בָּאֲרָזִים. 9 So he built the house, and finished it; and he covered in the house with planks of cedar over beams.

2767 בְּאֹרַח 6 Prep-ב | Noun - common singular construct 1) way, path ; 1a) path, road ; 1b) the path, way, passing of life (fig.) ; 1c) way of living (fig.) ; 1d) traveller, wayfarer (meton) 734 אֹ֫רַח Psalm 27:11; 142:4; Prov. 4:14; 8:20; 12:28; Isa. 40:14 יא הוֹרֵנִי יְהוָה, דַּרְכֶּךָ: וּנְחֵנִי, בְּאֹרַח מִישׁוֹר--לְמַעַן, שׁוֹרְרָי. 11
Teach me Thy way, O LORD; and lead me in an even path, because of them that lie in wait for me.

2768 בְּאֹרְחֹתָיו 2 Prep-ב | Noun - common plural construct | third person masculine singular 1) way, path ; 1a) path, road ; 1b) the path, way, passing of life (fig.) ; 1c) way of living (fig.) ; 1d) traveller, wayfarer (meton) 734 אֹ֫רַח
Isa. 2:3; Mic. 4:2 ג וְהָלְכוּ עַמִּים רַבִּים, וְאָמְרוּ לְכוּ וְנַעֲלֶה אֶל־הַר־יְהוָה אֶל־בֵּית אֱלֹהֵי יַעֲקֹב, וְיֹרֵנוּ מִדְּרָכָיו, וְנֵלְכָה בְּאֹרְחֹתָיו: כִּי מִצִּיּוֹן תֵּצֵא תוֹרָה, וּדְבַר־יְהוָה מִירוּשָׁלִָם. 3 And many peoples shall go and say: 'Come ye, and let us go up to the mountain of the LORD, to the

house of the God of Jacob; and He will teach us of His ways, and we will walk in His paths.' For out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

2769 בְּאֵרִי 2 בַּת־בְּאֵרִי Noun proper - masculine singular
Beeri = |my well|; 1) Esau's Hittite father-in-law ; 2) father of Hosea 882 בְּאֵרִי
Gen. 26:34; Hos. 1:1 לד וַיְהִי עֵשָׂו, בֶּן־אַרְבָּעִים שָׁנָה, וַיִּקַּח אִשָּׁה אֶת־יְהוּדִית, בַּת־בְּאֵרִי
הַחִתִּי--וְאֶת־בָּשְׂמַת, בַּת־אֵילֹן הַחִתִּי. 34 And when Esau was forty years old, he took to wife Judith the daughter of Beeri the Hittite, and Basemath the daughter of Elon the Hittite.

2770 בָּאֻרִים 1 Prep-ב Article | Noun - masculine plural 1) flame,
light of fire 217 אוּר Isa. 24:15 טו עַל־כֵּן בָּאֻרִים, כַּבְּדוּ יְהוָה; בְּאִיֵּי
הַיָּם, שֵׁם יְהוָה אֱלֹהֵי יִשְׂרָאֵל. {ס} 15 'Therefore glorify ye the LORD in the regions of light, even the name of the LORD, the God of Israel, in the isles of the sea.' {S}

2771 בָּאֹרֶךְ 2 Prep-ב Article | Noun - masculine singular 1) length ;
1a) physical length ; 1b) of time ; 2) forbearance, self-restraint (of patience) 753
אֹ֫רֶךְ Exod. 27:11; Ezek. 48:18 יא וְכֵן לִפְאַת צָפוֹן בָּאֹרֶךְ, קְלָעִים מֵאָה אֹרֶךְ; וְעַמֻּדָו
עֶשְׂרִים, וְאַדְנֵיהֶם עֶשְׂרִים נְחֹשֶׁת, וָוֵי הָעַמֻּדִים וַחֲשֻׁקֵיהֶם, כָּסֶף. 11 And likewise for the north side in length there shall be hangings a hundred cubits long, and the pillars thereof twenty, and their sockets twenty, of brass; the hooks of the pillars and their fillets of silver.

2772 בְּאֹרֶךְ 3 Prep-ב | Noun - masculine singular construct 1)
length ; 1a) physical length ; 1b) of time ; 2) forbearance, self-restraint (of patience)
753 אֹ֫רֶךְ Exod. 26:13; Prov. 25:15; Ezek. 31:7 יג וְהָאַמָּה מִזֶּה וְהָאַמָּה מִזֶּה,
בָּעֹדֵף, בְּאֹרֶךְ, יְרִיעֹת הָאֹהֶל: יִהְיֶה סָרוּחַ עַל־צִדֵּי הַמִּשְׁכָּן, מִזֶּה וּמִזֶּה--לְכַסֹּתוֹ. 13 And the cubit on the one side, and the cubit on the other side, of that which remaineth over in the length of the curtains of the tent, shall hang over the sides of the tabernacle on this side and on that side, to cover it.

2773 בְּאֵרֶךָ 1 Noun - feminine singular construct | second person
masculine singular 1) well, pit, spring 875 בְּאֵר Prov. 5:15 טו
שְׁתֵה-מַיִם מִבּוֹרֶךָ; וְנֹזְלִים, מִתּוֹךְ בְּאֵרֶךָ. 15 Drink waters out of thine own cistern, and running waters out of thine own well.

2774 בַּאֲרָם 2 Prep-ב | Noun proper - feminine singular Aram or
Arameans = |exalted|; n pr m ; 1) Aram orSyriathe nation; 2) theSyrian or Aramean people ;
Aram = |exalted| ; n m ; 3) fifth son ofShem ; 4) a grandson of Nahor ; 5) a descendant of
Asher 758 אֲרְכִּי 1 Kings 20:21; 2 Kings 13:17 כא וַיֵּצֵא מֶלֶךְ יִשְׂרָאֵל,
וַיַּךְ אֶת־הַסּוּס וְאֶת־הָרֶכֶב, וְהִכָּה בַאֲרָם, מַכָּה גְדוֹלָה. 21 And the king of Israel went out, and smote the horses and chariots, and slew the Arameans with a great slaughter.

2775 בַּאֲרָם 4 Prep-ב | Noun proper - feminine singular Aram or
Arameans = |exalted|; n pr m ; 1) Aram orSyriathe nation; 2) theSyrian or Aramean people ;
Aram = |exalted| ; n m ; 3) fifth son ofShem ; 4) a grandson of Nahor ; 5) a descendant of
Asher 758 אֲרְכִּי 2 Sam. 8:5; 10:13; 15:8; 1 Chr. 18:5 ה וַתָּבֹא, אֲרַם
דַּמֶּשֶׂק, לַעְזֹר, לַהֲדַדְעֶזֶר מֶלֶךְ צוֹבָה; וַיַּךְ דָּוִד בַּאֲרָם, עֶשְׂרִים־וּשְׁנַיִם אֶלֶף אִישׁ. 5 And when the Arameans of Damascus came to succour Hadadezer king of Zobah, David smote of the Arameans two and twenty thousand men.

2776 בַּאֲרַם 2 Noun proper - feminine singular Aram or Arameans
= |exalted|; n pr m ; 1) Aram orSyriathe nation; 2) theSyrian or Aramean people ; Aram =
|exalted| ; n m ; 3) fifth son ofShem ; 4) a grandson of Nahor ; 5) a descendant of Asher
758 אַרְכִּי 2 Sam. 8:6; 1 Chr. 18:6 ו וַיָּשֶׂם דָּוִד נְצִבִים, בַּאֲרַם דַּמֶּשֶׂק, וַתְּהִי
אֲרָם לְדָוִד, לַעֲבָדִים נוֹשְׂאֵי מִנְחָה; וַיֹּשַׁע יְהוָה אֶת־דָּוִד, בְּכֹל אֲשֶׁר הָלָךְ. 6 Then David put
garrisons in Aram of Damascus; and the Arameans became servants to David, and brought
presents. And the LORD gave victory to David whithersoever he went.
2777 בְּאַרְמוֹן 1 qere הַמֶּלֶךְ ;kethib מֶלֶךְ Prep-בּ | Noun - masculine
singular construct 1) citadel, palace, fortress 759 אַרְמוֹן 2 Kings
15:25 כה וַיִּקְשֹׁר עָלָיו פֶּקַח בֶּן־רְמַלְיָהוּ שָׁלִישׁוֹ, וַיַּכֵּהוּ בְשֹׁמְרוֹן בְּאַרְמוֹן בֵּית־מלך (הַמֶּלֶךְ)
אֶת־אַרְגֹּב וְאֶת־הָאַרְיֵה, וְעִמּוֹ חֲמִשִּׁים אִישׁ, מִבְּנֵי גִלְעָדִים; וַיְמִתֵהוּ, וַיִּמְלֹךְ תַּחְתָּיו. 25 And
Pekah the son of Remaliah, his captain, conspired against him, and smote him in Samaria, in
the castle of the king's house, by Argob and by Arieh; and with him were fifty men of the
Gileadites; and he slew him, and reigned in his stead.
2778 בְּאַרְמְנוֹתֶיהָ 1 Prep-בּ | Noun - masculine plural construct | third
person feminine singular 1) citadel, palace, fortress 759 אַרְמוֹן
Psalm 48:4 ד אֱלֹהִים בְּאַרְמְנוֹתֶיהָ, נוֹדַע לְמִשְׂגָּב. 4 God in her palaces hath made
Himself known for a stronghold.
2779 בְּאַרְמְנוֹתֵיהֶם 1 Prep-בּ | Noun - masculine plural construct | third
person masculine plural 1) citadel, palace, fortress 759 אַרְמוֹן Amos
3:10 י וְאָנֹכִי הֶעֱלֵיתִי אֶתְכֶם, מֵאֶרֶץ מִצְרָיִם; וָאוֹלֵךְ אֶתְכֶם בַּמִּדְבָּר אַרְבָּעִים שָׁנָה, לָרֶשֶׁת אֶת־
אֶרֶץ הָאֱמֹרִי. 10 Also I brought you up out of the land of Egypt, and led you forty years
in the wilderness, to possess the land of the Amorites.
2780 בְּאַרְמְנוֹתָיִךְ 1 Prep-בּ | Noun - masculine plural construct | second
feminine singular 1) citadel, palace, fortress 759 אַרְמוֹן Psalm 122:7
ז יְהִי-שָׁלוֹם בְּחֵילֵךְ; שַׁלְוָה, בְּאַרְמְנוֹתָיִךְ. 7 Peace be within thy walls, and prosperity
within thy palaces.
2781 בְּאַרְמְנוֹתֵינוּ 1 Prep-בּ | Noun - masculine plural construct | first
person common plural 1) citadel, palace, fortress 759 אַרְמוֹן Jer.
9:20 כ כִּי־עָלָה מָוֶת בְּחַלּוֹנֵינוּ, בָּא בְּאַרְמְנוֹתֵינוּ--לְהַכְרִית עוֹלָל מִחוּץ, בַּחוּרִים מֵרְחֹבוֹת.
20 'For death is come up into our windows, it is entered into our palaces, to cut off the
children from the street, and the young men from the broad places.--
2782 בְּאַרְמְנֹתֵינוּ 1 Prep-בּ | Noun - masculine plural construct | first
person common plural 1) citadel, palace, fortress 759 אַרְמוֹן Mic.
5:4 ד וְהָיָה זֶה, שָׁלוֹם; אַשּׁוּר כִּי־יָבוֹא בְאַרְצֵנוּ, וְכִי יִדְרֹךְ בְּאַרְמְנוֹתֵינוּ, וַהֲקֵמֹנוּ עָלָיו שִׁבְעָה
רֹעִים, וּשְׁמֹנָה נְסִיכֵי אָדָם. 4 And this shall be peace: when the Assyrian shall come into
our land, and when he shall tread in our palaces, then shall we raise against him seven
shepherds, and eight princes among men.
2783 בְּאַרְנוֹן 1 Prep-בּ | Noun proper - feminine singular Arnon =
|rushing stream|; 1) a river and surrounding valley in south Palestine, forms the border
between Moab and the Amorites 769 אַרְנוֹן Jer. 48:20 כ הֹבִישׁ מוֹאָב

כִּי־חַתָּה, הילילי (הֵילִ֫ילוּ) וזעקי (וּזְעָקוּ); הַגִּידוּ בְאַרְנוֹן, כִּי שֻׁדַּד מוֹאָב. 20 Moab is put to
shame, for it is dismayed; wail and cry; tell ye it in Arnon, that Moab is spoiled.

2784 בְּאַרְעָא 1 Prep-בְ | Noun - feminine determined / Article אָ 1)
earth, world, ground 772 אַרְעָא Dan. 7:23 כג כֵּן, אֲמַר, חֵיוְתָא
רְבִיעָיְתָא, מַלְכוּ רביעיה (רְבִיעָאָה) תֶּהֱוֵא בְּאַרְעָא דִּי תִשְׁנֵא מִן־כָּל־מַלְכְוָתָא; וְתֵאכֻל, כָּל־אַרְעָא,
וּתְדוּשִׁנַּהּ, וְתַדְקִנַּהּ. 23 Thus he said: 'The fourth beast shall be a fourth kingdom upon
earth, which shall be diverse from all the kingdoms, and shall devour the whole earth, and
shall tread it down, and break it in pieces.

2785 בְּאַרְעָא 2 Prep-בְ | Noun - feminine determined / Article אָ 1)
earth, world, ground 772 אַרְעָא Dan. 4:12, 20; (Dan 7:23); יב בְּרַם
עִקַּר שָׁרְשׁוֹהִי, בְּאַרְעָא שְׁבֻקוּ, וּבֶאֱסוּר דִּי־פַרְזֶל וּנְחָשׁ, בְּדִתְאָא דִּי בָרָא; וּבְטַל שְׁמַיָּא יִצְטַבַּע, וְעִם־
חֵיוְתָא חֲלָקֵהּ בַּעֲשַׂב אַרְעָא. 12 Nevertheless leave the stump of its roots in the earth, even
in a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of
heaven, and let his portion be with the beasts in the grass of the earth;

2786 בָּאָרֶץ 31 Prep-בְ Article | Noun - feminine singular 1) land,
earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to
heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ;
1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of
land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface
of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space
or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land
of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands,
countries ; 1e1a) often in contrast to Canaan 776 אֶ֫רֶץ Gen. 2:5; 4:12; 6:4;
8:17; 9:7; 26:22; 34:21; Deut. 5:31; Jos. 18:4, 8f; Jdg. 6:5; 1 Sam. 23:23; 26:7; 1 Kings 8:37;
14:24; 2 Kings 13:20; 25:24; 2 Chr. 6:28; 32:31; Job 38:33; Psalm 73:25; 119:19, 87; Cant. 2:12;
Jer. 9:2; 40:9; Lam. 2:9; Ezek. 32:4; Zech. 1:11; 6:7 ה וְכֹל שִׂיחַ הַשָּׂדֶה, טֶרֶם יִהְיֶה בָאָרֶץ,
וְכָל־עֵשֶׂב הַשָּׂדֶה, טֶרֶם יִצְמָח: כִּי לֹא הִמְטִיר יְהוָה אֱלֹהִים, עַל־הָאָרֶץ, וְאָדָם אַיִן, לַעֲבֹד אֶת־הָאֲדָמָה.
5 No shrub of the field was yet in the earth, and no herb of the field had yet sprung up; for the
LORD God had not caused it to rain upon the earth, and there was not a man to till the ground;

2787 בָּאָרֶץ 155 Prep-בְ Article | Noun - feminine singular 1) land,
earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to
heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ;
1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of
land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface
of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space
or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land
of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands,
countries ; 1e1a) often in contrast to Canaan 776 אֶ֫רֶץ Gen. 1:22; 4:14;
6:5f, 17; 10:8, 32; 12:6, 10; 13:7, 17; 19:31; 26:1ff, 12; 35:22; 41:31; 43:1; 45:7; 47:4; Exod.
8:21; 9:5; 10:13; 14:3; 20:4; Lev. 25:10; 26:6; Num. 13:28; 35:32; Deut. 4:14, 17, 22, 25; 5:8,
33; 6:1; 12:1, 10; 15:4; 19:14; 25:19; 28:8; 29:26; 30:16; Jos. 1:14; 2:18; 7:21; 14:4; 17:12; Jdg.

1:27; 4:21; 18:7, 10; Ruth 1:1; 2 Sam. 7:9, 23; 14:20; 15:4; 1 Kings 4:19; 8:47; 9:18, 21; 17:7; 18:5; 2 Kings 4:38; 15:20; 1 Chr. 1:10; 5:23; 7:21; 17:8, 21; 21:12; 2 Chr. 6:37; 8:8; 19:5; Job 1:7f, 10; 2:2f; 14:8; 18:10; 24:18; Psalm 16:3; 17:11; 41:3; 46:9, 11; 58:3, 12; 67:3, 5; 72:16; 73:9; 74:8; 112:2; 140:12; 141:7; Prov. 11:31; Eccl. 7:20; Isa. 40:24; 42:4; 62:7; 65:16; Jer. 3:16; 4:5; 5:30; 7:7; 9:23; 14:4, 8, 15; 16:3, 6; 17:4, 13; 23:5; 24:8; 31:22; 32:15, 41, 43; 33:15; 40:6f; 41:2, 18; 42:10, 13; 50:22; 51:27, 46; Ezek. 1:15; 14:15, 17; 20:40; 34:29; 36:28; 37:22; 39:14f; Daniel 8:5; Hos. 2:25; 4:1; Amos 8:11; 9:5; Zech. 1:10; 6:7; 11:16 כב וַיְבָרֶךְ אֹתָם אֱלֹהִים, לֵאמֹר: פְּרוּ וּרְבוּ, וּמִלְאוּ אֶת־הַמַּיִם בַּיַּמִּים, וְהָעוֹף, יִרֶב בָּאָרֶץ. 22 And God blessed them, saying: 'Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.'

2788 בְּאֶרֶץ־ 7 Prep-ב | Noun - feminine singular construct 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan 776 אֶרֶץ Gen. 45:10; 47:14; Exod. 12:12; 1 Sam. 9:4; 31:9; 1 Chr. 10:9; Job 1:1 י וְיָשַׁבְתָּ בְאֶרֶץ־גֹּשֶׁן, וְהָיִיתָ קָרוֹב אֵלַי־־אַתָּה, וּבָנֶיךָ וּבְנֵי בָנֶיךָ; וְצֹאנְךָ וּבְקָרְךָ, וְכָל־אֲשֶׁר־לָךְ. 10 And thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast;

2789 בְּאֶרֶץ־ 229 בְּאֶרֶץ־נוֹד Prep-ב | Noun - feminine singular construct 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan 776 אֶרֶץ Gen. 4:16; 10:10; 11:2, 28; 13:12; 15:13; 16:3; 21:34; 23:2, 19; 24:62; 33:18; 35:6; 36:5f, 16f, 21, 30f, 43; 37:1; 41:30, 36, 48, 52f, 56; 42:5, 13, 32; 46:6, 12, 20, 31, 34; 47:1, 4, 6, 11, 27f; 48:3, 5, 7; 49:30; 50:5, 8; Exod. 2:15, 22; 6:28; 7:3; 9:22, 26; 11:3, 5, 9; 12:1, 12f, 29; 13:15; 16:3; 18:3; 22:20; 23:9; Lev. 19:34; 26:34, 41, 44; Num. 3:13; 8:17; 13:29; 14:2; 21:31; 26:19; 32:30; 33:40; 34:29; 35:14; Deut. 1:5; 4:43, 46; 5:15; 10:19; 11:30; 15:15; 24:22; 28:69; 29:1, 15; 32:10, 49; 34:5f, 11; Jos. 11:3, 22; 14:1; 17:15f; 21:2; 22:9f; Jdg. 10:4, 8; 11:3; 12:12, 15; 21:12; 1 Sam. 9:4f; 2 Sam. 21:14; 1 Kings 4:19; 8:37, 47f; 9:11, 26; 2 Kings 6:23; 8:2; 23:24, 33; 25:21f; 1 Chr. 1:43; 2:22; 5:9, 11; 6:40; 22:2; 2 Chr. 2:16; 6:28, 37f; 8:17; 9:11; 17:2; 30:10; Neh. 3:36; 5:14; Job 28:13; Psalm 27:13; 63:2; 78:12; 88:13; 105:23, 27; 106:22, 24; 142:6;

143:10; Prov. 21:19; Isa. 7:18; 9:1; 19:18, 20; 26:1, 10; 27:13; 30:6; 32:2; 34:6; 38:11; Jer. 1:1; 2:2, 6; 5:19; 15:14; 24:8; 31:23; 32:8, 20, 44; 37:1; 39:5, 10; 42:16; 43:4f, 13; 44:1, 8f, 12ff, 24, 26f; 46:10; 50:25; 51:4; 52:9, 27; Lam. 4:21; Ezek. 1:3; 19:13; 20:5; 21:35; 23:19; 26:20; 30:13; 31:16; 32:23ff, 32; Daniel 11:16, 41; Hos. 7:16; 9:3; 13:5; Amos 3:9; Zech. 5:11; 6:8; 9:1
טז וַיֵּצֵא קַיִן, מִלִּפְנֵי יְהוָה; וַיֵּשֶׁב בְּאֶרֶץ־נוֹד, קִדְמַת־עֵדֶן. 16 And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.

2790 בְּאַרְצוֹ 1 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan 776
אָ֫רֶץ Deut. 23:8 ח לֹא־תְתַעֵב אֲדֹמִי, כִּי אָחִיךָ הוּא; לֹא־תְתַעֵב מִצְרִי, כִּי־גֵר הָיִיתָ בְאַרְצוֹ. 8 Thou shalt not abhor an Edomite, for he is thy brother; thou shalt not abhor an Egyptian, because thou wast a stranger in his land.

2791 בְּאַרְצוֹ 3 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan 776
אָ֫רֶץ Gen. 24:37; 2 Kings 19:7; Isa. 37:7 לז וַיַּשְׁבִּעֵנִי אֲדֹנִי, לֵאמֹר: לֹא־תִקַּח אִשָּׁה, לִבְנִי, מִבְּנוֹת הַכְּנַעֲנִי, אֲשֶׁר אָנֹכִי יֹשֵׁב בְּאַרְצוֹ. 37 And my master made me swear, saying: Thou shalt not take a wife for my son of the daughters of the Canaanites, in whose land I dwell.

2792 בָּאֲרָצוֹת 11 Prep-ב Article | Noun - feminine plural 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan 776 אָ֫רֶץ Psalm 106:27; Ezek. 6:8; 11:16; 12:15; 20:23; 22:15; 29:12; 30:23, 26; 36:19 כז וּלְהַפִּיל זַרְעָם, בַּגּוֹיִם;

וּלְזָרוֹתָם, בָּאֲרָצוֹת. 27 And that He would cast out their seed among the nations, and scatter them in the lands.

2793 בַאֲרָצוֹת 1 Prep-ב | Noun - feminine plural 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan 776 אֶ֫רֶץ Dan. 11:40 מ וּבְעֵת קֵץ, יִתְנַגַּח עִמּוֹ מֶלֶךְ הַנֶּגֶב, וְיִשְׂתָּעֵר עָלָיו מֶלֶךְ הַצָּפוֹן בְּרֶכֶב וּבְפָרָשִׁים, וּבָאֳנִיּוֹת רַבּוֹת; וּבָא בַאֲרָצוֹת, וְשָׁטַף וְעָבָר. 40 And at the time of the end shall the king of the south push at him; and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow, as he passes through.

2794 בַּאֲרָצוֹת 1 Prep-ב | Noun - feminine plural 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan 776 אֶ֫רֶץ Dan. 11:42 מב וְיִשְׁלַח יָדוֹ, בַּאֲרָצוֹת; וְאֶרֶץ מִצְרַיִם, לֹא תִהְיֶה לִפְלֵיטָה. 42 He shall stretch forth his hand also upon the countries; and the land of Egypt shall not escape.

2795 בְּאַרְצוֹת 1 Prep-ב | Noun - feminine plural construct 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan 776 אֶ֫רֶץ Psalm 116:9 ט אֶתְהַלֵּךְ, לִפְנֵי יְהוָה-- בְּאַרְצוֹת, הַחַיִּים. 9 I shall walk before the LORD in the lands of the living.

2796 בְּאַרְצִי 4 Prep-ב | Noun - feminine singular construct | first person common singular 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country,

territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan 776
אֶרֶץ Jdg. 11:12; 1 Kings 10:6; 2 Chr. 9:5; Isa. 14:25 יב וַיִּשְׁלַח יִפְתָּח מַלְאָכִים, אֶל־
מֶלֶךְ בְּנֵי־עַמּוֹן לֵאמֹר: מַה־לִּי וָלָךְ, כִּי־בָאתָ אֵלַי לְהִלָּחֵם בְּאַרְצִי. 12 And Jephthah sent messengers unto the king of the children of Ammon, saying: 'What hast thou to do with me, that thou art come unto me to fight against my land?'

2797 בְּאַרְצְכֶם 7 Prep-ב | Noun - feminine singular construct | second person masculine plural 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan
776 אֶרֶץ Lev. 19:33; 25:45; 26:1, 5f; Num. 10:9; Jer. 5:19 לג וְכִי-יָגוּר אִתְּךָ
גֵּר, בְּאַרְצְכֶם--לֹא תוֹנוּ, אֹתוֹ. 33 And if a stranger sojourn with thee in your land, ye shall not do him wrong.

2798 בְּאַרְצֵךְ 1 Prep-ב | Noun - feminine singular construct | second feminine singular 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan 776
אֶרֶץ Isa. 60:18 יח לֹא־יִשָּׁמַע עוֹד חָמָס בְּאַרְצֵךְ, שֹׁד וָשֶׁבֶר בִּגְבוּלָיִךְ; וְקָרָאת יְשׁוּעָה
חוֹמֹתַיִךְ, וּשְׁעָרַיִךְ תְּהִלָּה. 18 Violence shall no more be heard in thy land, desolation nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

2799 בְּאַרְצְךָ 4 Prep-ב | Noun - feminine singular construct | second person masculine singular 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan

776 אֶרֶץ Num. 20:17; 21:22; Deut. 2:27; Jdg. 11:17 יז נַעְבְּרָה-נָּא בְאַרְצֶךָ,
לֹא נַעֲבֹר בְּשָׂדֶה וּבְכֶרֶם, וְלֹא נִשְׁתֶּה, מֵי בְאֵר: דֶּרֶךְ הַמֶּלֶךְ נֵלֵךְ, לֹא נִטֶּה יָמִין וּשְׂמֹאול, עַד אֲשֶׁר-
נַעֲבֹר, גְּבֻלֶךָ. 17 Let us pass, I pray thee, through thy land; we will not pass through field or through vineyard, neither will we drink of the water of the wells; we will go along the king's highway, we will not turn aside to the right hand nor to the left, until we have passed thy border.'

2800 בְּאַרְצְךָ 1 Prep-ב | Noun - feminine singular construct | second person masculine singular 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan

776 אֶרֶץ Jdg. 11:19 יט וַיִּשְׁלַח יִשְׂרָאֵל מַלְאָכִים, אֶל־סִיחוֹן מֶלֶךְ־הָאֱמֹרִי מֶלֶךְ
חֶשְׁבּוֹן; וַיֹּאמֶר לוֹ יִשְׂרָאֵל, נַעְבְּרָה־נָּא בְאַרְצְךָ עַד־מְקוֹמִי. 19 And Israel sent messengers unto Sihon king of the Amorites, the king of Heshbon; and Israel said unto him: Let us pass, we pray thee, through thy land unto my place.

2801 בְּאַרְצְךָ 5 Prep-ב | Noun - feminine singular construct | second person masculine singular 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan

776 אֶרֶץ Exod. 23:26; Lev. 25:7; Deut. 15:11; 2 Sam. 24:13 כו לֹא תִהְיֶה
מְשַׁכֵּלָה וַעֲקָרָה, בְּאַרְצֶךָ; אֶת־מִסְפַּר יָמֶיךָ, אֲמַלֵּא. 26 None shall miscarry, nor be barren, in thy land; the number of thy days I will fulfil.

2802 בְּאַרְצְךָ 3 Prep-ב | Noun - feminine singular construct | second person masculine singular 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e)

(almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan
776 אֶ֫רֶץ Exod. 23:33; Deut. 15:7; 24:14 לג לֹא יֵשְׁבוּ בְּאַרְצְךָ, פֶּן־יַחֲטִיאוּ
אֹתְךָ לִי: כִּי תַעֲבֹד אֶת־אֱלֹהֵיהֶם, כִּי־יִהְיֶה לְךָ לְמוֹקֵשׁ. {פ} 33 They shall not dwell in thy land--lest they make thee sin against Me, for thou wilt serve their gods--for they will be a snare unto thee. {P}

2803 בְּאַרְצָם 10 Prep-ב | Noun - feminine singular construct | third person masculine plural 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan
776 אֶ֫רֶץ Num. 18:13, 20; Deut. 12:29; Jos. 24:15; Jdg. 6:10; Psalm 105:32, 35f; Isa. 61:7; Joel 4:19 יג בִּכּוּרֵי כָּל-אֲשֶׁר בְּאַרְצָם, אֲשֶׁר-יָבִיאוּ לַיהוָה--לְךָ יִהְיֶה: כָּל-טָהוֹר בְּבֵיתְךָ, יֹאכְלֶנּוּ. 13 The first-ripe fruits of all that is in their land, which they bring unto the LORD, shall be thine; every one that is clean in thy house may eat thereof.

2804 בְּאַרְצֵנוּ 2 Prep-ב | Noun - feminine singular construct | first person common plural 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan 776
אֶ֫רֶץ Mic. 5:4f ד וְהָיָה זֶה, שָׁלוֹם; אַשּׁוּר כִּי־יָבוֹא בְאַרְצֵנוּ, וְכִי יִדְרֹךְ בְּאַרְמְנוֹתֵינוּ, וַהֲקֵמֹנוּ עָלָיו שִׁבְעָה רֹעִים, וּשְׁמֹנָה נְסִיכֵי אָדָם. 4 And this shall be peace: when the Assyrian shall come into our land, and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight princes among men.

2805 בְּאַרְצֵנוּ 2 Prep-ב | Noun - feminine singular construct | first person common plural 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan 776

אֶרֶץ Psalm 85:10; Cant. 2:12 י אַךְ קָרוֹב לִירֵאָיו יִשְׁעוֹ; לִשְׁכֹּן כָּבוֹד בְּאַרְצֵנוּ.
10 Surely His salvation is nigh them that fear Him; that glory may dwell in our land.
2806 בְּאַרְצֹת 2 Prep-ב | Noun - feminine plural construct 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan 776 אֶרֶץ Lev. 26:36, 39
לו וְהַנִּשְׁאָרִים בָּכֶם--וְהֵבֵאתִי מֹרֶךְ בִּלְבָבָם, בְּאַרְצֹת אֹיְבֵיהֶם; וְרָדַף אֹתָם, קוֹל עָלֶה נִדָּף, וְנָסוּ מְנֻסַת-חֶרֶב וְנָפְלוּ, וְאֵין רֹדֵף. 36 And as for them that are left of you, I will send a faintness into their heart in the lands of their enemies; and the sound of a driven leaf shall chase them; and they shall flee, as one fleeth from the sword; and they shall fall when none pursueth.
2807 בְּאַרְצֹתָם 3 Prep-ב | Noun - feminine plural construct | third person masculine plural 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan 776
אֶרֶץ Gen. 10:5, 20, 31 ה מֵאֵלֶּה נִפְרְדוּ אִיֵּי הַגּוֹיִם, בְּאַרְצֹתָם, אִישׁ, לִלְשֹׁנוֹ־־לְמִשְׁפְּחֹתָם, בְּגוֹיֵהֶם. 5 Of these were the isles of the nations divided in their lands, every one after his tongue, after their families, in their nations.
2808 בֶּאֱרֹת 2 Noun - feminine plural construct 1) well, pit, spring
875 בְּאֵר Gen. 14:10 x2 י וְעֵמֶק הַשִּׂדִּים, בֶּאֱרֹת בֶּאֱרֹת חֵמָר, וַיָּנֻסוּ מֶלֶךְ־סְדֹם וַעֲמֹרָה, וַיִּפְּלוּ־שָׁמָּה; וְהַנִּשְׁאָרִים, הֶרָה נָּסוּ. 10 Now the vale of Siddim was full of slime pits; and the kings of Sodom and Gomorrah fled, and they fell there, and they that remained fled to the mountain.
2809 בארת 1 Noun - masculine plural 1) cistern, pit, well
877 בארות Jer. 2:13 יג כִּי־שְׁתַּיִם רָעוֹת, עָשָׂה עַמִּי: אֹתִי עָזְבוּ מְקוֹר מַיִם חַיִּים, לַחְצֹב לָהֶם בארות־־בארת נִשְׁבָּרִים, אֲשֶׁר לֹא־יָכִלוּ הַמָּיִם. 13 For My people have committed two evils: they have forsaken Me, the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water.
2810 בְּאֵרֹת 1 אֶת־בְּאֵרֹת Noun - feminine plural construct 1) well, pit, spring 875 בְּאֵר Gen. 26:18 יח וַיָּשָׁב יִצְחָק וַיַּחְפֹּר אֶת־בְּאֵרֹת הַמַּיִם, אֲשֶׁר חָפְרוּ בִּימֵי אַבְרָהָם אָבִיו, וַיְסַתְּמוּם פְּלִשְׁתִּים, אַחֲרֵי מוֹת אַבְרָהָם; וַיִּקְרָא לָהֶן, שֵׁמוֹת, כַּשֵּׁמֹת, אֲשֶׁר־קָרָא לָהֶן אָבִיו. 18 And Isaac digged again the wells of water, which they

had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham; and he called their names after the names by which his father had called them.

2811 בָּאֵשׁ 30 Prep-בְּ Article | Noun - common singular 1) fire ; 1a) fire, flames ; 1b) supernatural fire (accompanying theophany) ; 1c) fire (for cooking, roasting, parching) ; 1d) altar-fire ; 1e) God's anger (fig.) 784 אֵשׁ Exod. 32:24; Lev. 16:27; Num. 31:23; Deut. 12:31; 13:17; Jos. 6:24; Jdg. 1:8; 9:52; 15:14; 18:27; 20:48; 1 Sam. 30:14; 2 Sam. 14:30; 1 Kings 18:24; 19:12; 1 Chr. 21:26; 2 Chr. 36:19; Neh. 1:3; 2:3, 13, 17; Psalms 66:12; 74:7; 80:17; Isa. 66:16; Jer. 34:22; 37:8; 51:32; Micah 1:7 כד וָאֹמַר לָהֶם
לְמִי זָהָב, הִתְפָּרָקוּ וַיִּתְּנוּ־לִי; וָאַשְׁלִכֵהוּ בָאֵשׁ, וַיֵּצֵא הָעֵגֶל הַזֶּה. 24 And I said unto them: Whosoever hath any gold, let them break it off; so they gave it me; and I cast it into the fire, and there came out this calf.'

2812 בָּאֵשׁ 90 Prep-בְּ Article | Noun - common singular 1) fire ; 1a) fire, flames ; 1b) supernatural fire (accompanying theophany) ; 1c) fire (for cooking, roasting, parching) ; 1d) altar-fire ; 1e) God's anger (fig.) 784 אֵשׁ Exod. 3:2; 12:10; 19:18; 29:14, 34; 32:20, 24; Lev. 2:14; 4:12; 6:23; 7:17, 19; 8:17, 32; 9:11; 13:52, 55, 57; 16:27; 19:6; 20:14; 21:9; Num. 31:10, 23; Deut. 1:33; 4:11; 5:23; 7:5, 25; 9:15, 21; 12:3, 31; 13:17; 18:10; Jos. 6:24; 7:15, 25; 8:8, 19; 11:6, 9, 11; Jdg. 1:8; 9:49, 52; 12:1; 14:15; 15:6, 14; 18:27; 20:48; 1 Sam. 30:1, 3, 14; 2 Sam. 14:30f; 1 Kings 9:16; 16:18; 18:24; 19:12; 2 Kings 8:12; 16:3; 17:17, 31; 19:18; 21:6; 23:10f; 25:9; 1 Chr. 14:12; 21:26; 2 Chr. 28:3; 33:6; 35:13; 36:19; Neh. 1:3; 2:3, 13, 17; Psalm 46:10; 66:12; 74:7; 80:17; 140:11; Isa. 33:12; 37:19; 66:15f; Jer. 7:31; 19:5; 21:10; 29:22; 32:29; 34:2, 22; 36:32; 37:8, 10; 38:17f, 23; 39:8; 43:13; 49:2; 51:32, 58; 52:13; Ezek. 5:4; 16:41; 20:31; 23:25, 47; Amos 7:4; Mic. 1:7; Zech. 9:4; 13:9 ב וַיֵּרָא
מַלְאַךְ יְהוָה אֵלָיו, בְּלַבַּת־אֵשׁ--מִתּוֹךְ הַסְּנֶה; וַיַּרְא, וְהִנֵּה הַסְּנֶה בֹּעֵר בָּאֵשׁ, וְהַסְּנֶה, אֵינֶנּוּ אֻכָּל. 2 And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush; and he looked, and, behold, the bush burned with fire, and the bush was not consumed.

2813 בְּאֵשׁ־ 1 בְּאֵשׁ־עֶבְרָתִי Prep-בְּ | Noun - common singular construct 1) fire ; 1a) fire, flames ; 1b) supernatural fire (accompanying theophany) ; 1c) fire (for cooking, roasting, parching) ; 1d) altar-fire ; 1e) God's anger (fig.) 784 אֵשׁ Ezek. 38:19 יט וּבְקִנְאָתִי בְאֵשׁ־עֶבְרָתִי, דִּבַּרְתִּי: אִם־לֹא בַּיּוֹם הַהוּא, יִהְיֶה רַעַשׁ
גָּדוֹל, עַל, אַדְמַת יִשְׂרָאֵל. 19 For in My jealousy and in the fire of My wrath have I spoken: Surely in that day there shall be a great shaking in the land of Israel;

2814 בְּאֵשׁ 9 Prep-בְּ | Noun - common singular construct 1) fire ; 1a) fire, flames ; 1b) supernatural fire (accompanying theophany) ; 1c) fire (for cooking, roasting, parching) ; 1d) altar-fire ; 1e) God's anger (fig.) 784 אֵשׁ Isa. 54:16; Ezek. 21:36; 22:21, 31; 24:12; 36:5; Dan. 6:15; Nah. 2:4; Zeph. 3:8 טז הן (הִנֵּה) אָנֹכִי, בָּרָאתִי
חָרָשׁ--נֹפֵחַ בְּאֵשׁ פֶּחָם, וּמוֹצִיא כְלִי לְמַעֲשֵׂהוּ; וְאָנֹכִי בָּרָאתִי מַשְׁחִית, לְחַבֵּל. 16 Behold, I have created the smith that bloweth the fire of coals, and bringeth forth a weapon for his work; and I have created the waster to destroy.

2815 בְּאשׁ 1 Noun - masculine singular construct 1) stench, foul odour 889 בְּאשׁ Amos 4:10 י שִׁלַּחְתִּי בָכֶם דֶּבֶר, בְּדֶרֶךְ מִצְרַיִם--הָרַגְתִּי

בַחֶרֶב בַּחוּרֵיכֶם, עִם שְׁבִי סוּסֵיכֶם; וָאַעֲלֶה בְּאֹשׁ מַחֲנֵיכֶם, וּבְאַפְּכֶם, וְלֹא־שַׁבְתֶּם עָדַי, נְאֻם־יְהוָה.
10 I have sent among you the pestilence in the way of Egypt; your young men have I slain with the sword, and have carried away your horses; and I have made the stench of your camp to come up even into your nostrils; yet have ye not returned unto Me, saith the LORD.

2816 בְּאַשְׁדּוֹד 5 Prep-ב | Noun proper - feminine singular Ashdod = |powerful|; 1) a major Philistine city on the MediterraneanSea west from Jerusalem, modern Esdud 795 אַשְׁדּוֹד 1 Sam. 5:5; 2 Chr. 26:6; Isa. 20:1; Amos 3:9; Zech. 9:6 ה עַל־כֵּן לֹא־יִדְרְכוּ כֹהֲנֵי דָגוֹן וְכָל־הַבָּאִים בֵּית־דָּגוֹן, עַל־מִפְתַּן דָּגוֹן-- בְּאַשְׁדּוֹד: עַד, הַיּוֹם הַזֶּה. {פ} 5 Therefore neither the priests of Dagon, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day. {P}

2817 בָאְשָׁה 1 Noun - feminine singular 1) stinking things, stinking or noxious weeds, stinkweed 890 בָּאְשָׁה Job 31:40 מ תַּחַת חִטָּה, יֵצֵא חוֹחַ--וְתַחַת-שְׂעֹרָה בָאְשָׁה: תַּמּוּ, דִּבְרֵי אִיּוֹב. 40 Let thistles grow instead of wheat, and noisome weeds instead of barley. The words of Job are ended. {P}

2818 בְּאִשָּׁה 1 Prep-ב | Noun - feminine singular 1) woman, wife, female ; 1a) woman (opposite of man) ; 1b) wife (woman married to a man); 1c) female (of animals) ; 1d) each, every (pronoun) 802 נָשִׁים Hos. 12:13 יג וַיִּבְרַח יַעֲקֹב, שְׂדֵה אֲרָם; וַיַּעֲבֹד יִשְׂרָאֵל בְּאִשָּׁה, וּבְאִשָּׁה שָׁמָר. 13 And Jacob fled into the field of Aram, and Israel served for a wife, and for a wife he kept sheep.

2819 בֶּאֱשׁוּן 1 בְּאִישׁוֹןkethib בֶּאֱשׁוּן ;qere; Noun - common masculine singular construct kethib with conjunctive particle בְּ 1) pupil of the eye ; 2) middle of the night (that is the deepest blackness) 380 אִישׁוֹן Prov. 20:20 כ מְקַלֵּל, אָבִיו וְאִמּוֹ-- יִדְעַךְ נֵרוֹ, באישון (בֶּאֱשׁוּן) חֹשֶׁךְ 20 Whoso curseth his father or his mother, his lamp shall be put out in the blackest darkness.

2820 בְּאַשּׁוּר 1 Prep-ב | Noun proper - feminine singular Asshur or Assyria = |a step| ; n pr m ; 1) the second son ofShem, eponymous ancestor of the Assyrians ; 2) the people of Assyria ; n pr loc ; 3) the nation, Assyria ; 4) the land, Assyria or Asshur 804 אַשּׁוּר Isa. 19:23 כג בַּיּוֹם הַהוּא, תִּהְיֶה מְסִלָּה מִמִּצְרַיִם אַשּׁוּרָה, וּבָא־אַשּׁוּר בְּמִצְרַיִם, וּמִצְרַיִם בְּאַשּׁוּר; וְעָבְדוּ מִצְרַיִם, אֶת־אַשּׁוּר. {ס} 23 In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria; and the Egyptians shall worship with the Assyrians. {S}

2821 בָאְשׁוֹ 1 Noun - masculine singular construct | third person masculine singular 1) stench, foul odour 889 בְּאֹשׁ Joel 2:20 כ וְאֶת־הַצְּפוֹנִי אַרְחִיק מֵעֲלֵיכֶם, וְהִדַּחְתִּיו אֶל־אֶרֶץ צִיָּה וּשְׁמָמָה--אֶת־פָּנָיו אֶל־הַיָּם הַקַּדְמֹנִי, וְסֹפוֹ אֶל־הַיָּם הָאַחֲרוֹן; וְעָלָה בָאְשׁוֹ, וְתַעַל צַחֲנָתוֹ--כִּי הִגְדִּיל, לַעֲשׂוֹת. 20 But I will remove far off from you the northern one, and will drive him into a land barren and desolate, with his face toward the eastern sea, and his hinder part toward the western sea; that his foulness may come up, and his ill savour may come up, because he hath done great things.'

2822 בְּאֻשִׁים 2 Noun - masculine plural 1) stinking or worthless things, wild grapes, stinkberries 891 בְּאֻשִׁים Isa. 5:2, 4 ב וַיְעַזְּקֵהוּ וַיְסַקְּלֵהוּ, וַיִּטָּעֵהוּ שֹׂרֵק, וַיִּבֶן מִגְדָּל בְּתוֹכוֹ, וְגַם־יֶקֶב חָצֵב בּוֹ; וַיְקַו לַעֲשׂוֹת עֲנָבִים, וַיַּעַשׂ בְּאֻשִׁים.

2 And he digged it, and cleared it of stones, and planted it with the choicest vine, and built a tower in the midst of it, and also hewed out a vat therein; and he looked that it should bring forth grapes, and it brought forth wild grapes.
2823 בָּאֲשִׁישׁוֹת 1 Prep-ב Article | Noun - feminine plural 1) raisin-cake, used in sacrificial feasts ; 1a) consistently translated in AV as |flagon of wine|
809 אֲשִׁישֵׁ Song of Songs Cant. 2:5 ה סַמְּכוּנִי, בָּאֲשִׁישׁוֹת־־רַפְּדוּנִי,
בַּתַּפּוּחִים: כִּי־חוֹלַת אַהֲבָה, אָנִי. 5 'Stay ye me with dainties, refresh me with apples; for I am love-sick.'
2824 בָּאֶשְׁכּוֹל 1 Prep-ב Article | Noun - masculine singular 1) cluster ; 1a) of grapes ; 1b) of flowers (metaphor of lover) 811 אֶשְׁכּוֹל Isa. 65:8 ח כֹּה אָמַר יְהוָה, כַּאֲשֶׁר יִמָּצֵא הַתִּירוֹשׁ בָּאֶשְׁכּוֹל, וְאָמַר אַל־תַּשְׁחִיתֵהוּ, כִּי בְרָכָה בּוֹ־־כֵּן
אֶעֱשֶׂה לְמַעַן עֲבָדַי, לְבִלְתִּי הַשְׁחִית הַכֹּל. 8 Thus saith the LORD: As, when wine is found in the cluster, one saith: 'Destroy it not, for a blessing is in it'; so will I do for My servants' sakes, that I may not destroy all.
2825 בָּאְשָׁם 1 Noun - masculine singular construct | third person masculine plural 1) stench, foul odour 889 בְּאשׁ Isa. 34:3 ג
וְחַלְלֵיהֶם יֻשְׁלָכוּ, וּפִגְרֵיהֶם יַעֲלֶה בָאְשָׁם; וְנָמַסּוּ הָרִים, מִדָּמָם. 3 Their slain also shall be cast out, and the stench of their carcasses shall come up, and the mountains shall be melted with their blood.
2826 בְּאַשְׁמָה 1 Prep-ב | Noun - feminine singular 1) guiltiness, guilt, offense, sin, wrong-doing ; 1a) doing wrong, committing a trespass or offense ; 1b) becoming guilty, guilt ; 1c) bringing a guilt-offering 819 אַשְׁמָה Ezr. 9:7
ז מִימֵי אֲבֹתֵינוּ, אֲנַחְנוּ בְּאַשְׁמָה גְדֹלָה־־עַד, הַיּוֹם הַזֶּה; וּבַעֲוֺנֹתֵינוּ נִתַּנּוּ אֲנַחְנוּ מְלָכֵינוּ כֹהֲנֵינוּ בְּיַד מַלְכֵי
הָאֲרָצוֹת, בַּחֶרֶב בַּשְּׁבִי וּבַבִּזָּה וּבְבֹשֶׁת פָּנִים־־כְּהַיּוֹם הַזֶּה. 7 Since the days of our fathers we have been exceeding guilty unto this day; and for our iniquities have we, our kings, and our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to spoiling, and to confusion of face, as it is this day.
2827 בַּאֲשָׁמָיו 1 Prep-ב | Noun - masculine plural construct | third person masculine singular 1) guilt, offense, guiltiness ; 1a) offense, trespass, fault ; 1b) guilt, guiltiness ; 1c) compensation (for offense) ; 1d) trespass offering, guilt offering 817
אָשָׁם Psalm 68:22 כב אַךְ-אֱלֹהִים--יִמְחַץ, רֹאשׁ אֹיְבָיו: קָדְקֹד שֵׂעָר--מִתְהַלֵּךְ, בַּאֲשָׁמָיו.
22 Surely God will smite through the head of His enemies, the hairy scalp of him that goeth about in his guiltiness.
2828 בָּאַשְׁמַנִּים 1 Prep-ב Article | Noun - masculine plural 1) the stout, among the stout ; 2) (CLBL) the desolate, like dead 820 אַשְׁמַנִּים Isa.
59:10 י נְגַשְׁשָׁה כַעִוְרִים קִיר, וּכְאֵין עֵינַיִם נְגַשֵּׁשָׁה; כָּשַׁלְנוּ בַצָּהֳרַיִם כַּנֶּשֶׁף, בָּאַשְׁמַנִּים כַּמֵּתִים.
10 We grope for the wall like the blind, yea, as they that have no eyes do we grope; we stumble at noonday as in the twilight; we are in dark places like the dead.
2829 בְּאַשְׁמֻרוֹת 1 Prep-ב | Noun - feminine plural 1) watch (a period of time), night-watch 821 אַשְׁמֹרֶת Psalm 63:7 ז אִם-זְכַרְתִּיךָ

עַל-יְצוּעָי-- בְּאַשְׁמֻרוֹת, אֶהְגֶּה-בָּךְ.   7 When I remember Thee upon my couch, and meditate on Thee in the night-watches.

2830 בְּאַשְׁמֹ֣רֶת 2 Prep-ב | Noun - feminine singular construct 1) watch (a period of time), night-watch 821 אַשְׁמֹ֫רֶת Exod. 14:24; 1 Sam. 11:11 כד וַיְהִי, בְּאַשְׁמֹרֶת הַבֹּקֶר, וַיַּשְׁקֵף יְהוָה אֶל־מַחֲנֵה מִצְרַיִם, בְּעַמּוּד אֵשׁ וְעָנָן; וַיָּהָם, אֵת מַחֲנֵה מִצְרָיִם.   24 And it came to pass in the morning watch, that the LORD looked forth upon the host of the Egyptians through the pillar of fire and of cloud, and discomfited the host of the Egyptians.

2831 בְּאַשְׁמַת 1 Prep-ב | Noun - feminine singular construct 1) guiltiness, guilt, offense, sin, wrong-doing ; 1a) doing wrong, committing a trespass or offense ; 1b) becoming guilty, guilt ; 1c) bringing a guilt-offering 819 אַשְׁמָה Amos 8:14 יד הַנִּשְׁבָּעִים, בְּאַשְׁמַת שֹׁמְרוֹן, וְאָמְרוּ חֵי אֱלֹהֶיךָ דָּן, וְחֵי דֶּרֶךְ בְּאֵר־שָׁבַע; וְנָפְלוּ, וְלֹא־יָקוּמוּ עוֹד. {ס}   14 They that swear by the sin of Samaria, and say: 'As thy God, O Dan, liveth'; and: 'As the way of Beer-sheba liveth'; even they shall fall, and never rise up again. {S}

2832 בְּאַשְׁמָתֵינוּ 1 Prep-ב | Noun - feminine singular construct | first person common plural 1) guiltiness, guilt, offense, sin, wrong-doing ; 1a) doing wrong, committing a trespass or offense ; 1b) becoming guilty, guilt ; 1c) bringing a guilt-offering 819 אַשְׁמָה Ezr. 9:15 טו יְהוָה אֱלֹהֵי יִשְׂרָאֵל, צַדִּיק אַתָּה--כִּי־נִשְׁאַרְנוּ פְלֵיטָה, כְּהַיּוֹם הַזֶּה; הִנְנוּ לְפָנֶיךָ בְּאַשְׁמָתֵינוּ, כִּי אֵין לַעֲמוֹד לְפָנֶיךָ עַל־זֹאת. {פ}   15 O LORD, the God of Israel, Thou art righteous; for we are left a remnant that is escaped, as it is this day; behold, we are before Thee in our guiltiness; for none can stand before Thee because of this.' {P}

2833 בְּאַשְׁמָתָם 1 Prep-ב | Noun - feminine singular construct | third person masculine plural 1) guiltiness, guilt, offense, sin, wrong-doing ; 1a) doing wrong, committing a trespass or offense ; 1b) becoming guilty, guilt ; 1c) bringing a guilt-offering 819 אַשְׁמָה 2 Chr. 24:18 יח וַיַּעַזְבוּ, אֶת־בֵּית יְהוָה אֱלֹהֵי אֲבוֹתֵיהֶם, וַיַּעַבְדוּ אֶת־הָאֲשֵׁרִים, וְאֶת־הָעֲצַבִּים; וַיְהִי־קֶצֶף, עַל־יְהוּדָה וִירוּשָׁלִַם, בְּאַשְׁמָתָם, זֹאת.   18 And they forsook the house of the LORD, the God of their fathers, and served the Asherim and the idols; and wrath came upon Judah and Jerusalem for this their guiltiness.

2834 בְּאַשְׁפָּתוֹ 1 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) quiver (for arrows) ; 1a) of home, of God's instruments (fig.) 827 אַשְׁפָּה Isa. 49:2 ב וַיָּשֶׂם פִּי כְּחֶרֶב חַדָּה, בְּצֵל יָדוֹ הֶחְבִּיאָנִי; וַיְשִׂימֵנִי לְחֵץ בָּרוּר, בְּאַשְׁפָּתוֹ הִסְתִּירָנִי.   2 And He hath made my mouth like a sharp sword, in the shadow of His hand hath He hid me; and He hath made me a polished shaft, in His quiver hath He concealed me;

2835 בַּאֲשֶׁר 15 Prep-ב | Pronoun - relative 1) (relative part.) ; 1a) which, who ; 1b) that which ; 2) (conj) ; 2a) that (in obj clause) ; 2b) when ; 2c) since ; 2d) as ; 2e) conditional if 834 אֲשֶׁר Gen. 21:17; 39:9, 23; Jdg. 5:27; 17:8f; Ruth 1:17; 1 Sam. 23:13; 2 Kings 8:1; Eccl. 3:9; 7:2; 8:4; Isa. 47:12; 56:4; Jon. 1:8 יז וַיִּשְׁמַע אֱלֹהִים, אֶת־קוֹל הַנַּעַר, וַיִּקְרָא מַלְאַךְ אֱלֹהִים אֶל־הָגָר מִן־הַשָּׁמַיִם, וַיֹּאמֶר לָהּ מַה־לָּךְ הָגָר; אַל־תִּירְאִי, כִּי־שָׁמַע אֱלֹהִים אֶל־קוֹל הַנַּעַר בַּאֲשֶׁר הוּא־שָׁם.   17 And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her: 'What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he is.

2836 בְּאָשֵׁר 2 Prep-ב | Noun proper - masculine singular Asher = |happy|; 1) son of Jacob and Zilpah ; 2) the tribe descended from Asher ; 3) a city east ofShechem in Manasseh 836 אָשֵׁר Jdg. 6:35; 1 Kings 4:16 לה
וּמַלְאָכִים שָׁלַח בְּכָל־מְנַשֶּׁה, וַיִּזָּעֵק גַּם־הוּא אַחֲרָיו; וּמַלְאָכִים שָׁלַח, בְּאָשֵׁר וּבִזְבֻלוּן וּבְנַפְתָּלִי, וַיַּעֲלוּ,
לִקְרָאתָם. 35 And he sent messengers throughout all Manasseh; and they also were gathered together after him; and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them.

2837 בַּאֲשֻׁרוֹ 1 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) step, going 838 אֲשׁוּר Job 23:11 יא
בַּאֲשֻׁרוֹ, אָחֲזָה רַגְלִי; דַּרְכּוֹ שָׁמַרְתִּי וְלֹא-אָט. 11 My foot hath held fast to His steps, His way have I kept, and turned not aside.

2838 בְּאָשְׁרִי 1 Prep-ב | Noun - masculine singular construct | first person common singular 1) happiness 837 אֹשֶׁר Gen. 30:13 יג וַתֹּאמֶר
לֵאָה--בְּאָשְׁרִי, כִּי אִשְּׁרוּנִי בָּנוֹת; וַתִּקְרָא אֶת־שְׁמוֹ, אָשֵׁר. 13 And Leah said: 'Happy am I! for the daughters will call me happy.' And she called his name Asher.

2839 בְּאִשְׁתּוֹ 1 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) woman, wife, female ; 1a) woman (opposite of man) ; 1b) wife (woman married to a man); 1c) female (of animals) ; 1d) each, every (pronoun) 802
נָשִׁים Gen. 2:24 כד עַל־כֵּן, יַעֲזָב־אִישׁ, אֶת־אָבִיו, וְאֶת־אִמּוֹ; וְדָבַק בְּאִשְׁתּוֹ, וְהָיוּ לְבָשָׂר
אֶחָד. 24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife, and they shall be one flesh.

2840 בְּאֶשְׁתְּמֹעַ 1 Prep-ב | Noun proper - feminine singular
Eshtemoa = |I will make myself heard| Eshtemoh = |I shall cause my own ruin: fire of astonishment: I shall soar aloft|; 1) a Levitical city in Judah ; 2) a man of Judah 851
אֶשְׁתְּמֹעַ 1 Sam. 30:28 כח וְלַאֲשֶׁר {ר} בַּעֲרֹעֵר {ס} וְלַאֲשֶׁר
בְּשִׂפְמוֹת, {ס} וְלַאֲשֶׁר {ר} בְּאֶשְׁתְּמֹעַ. {ס} 28 and to them that were in Aroer, and to them that were in Siphmoth, and to them that were in Eshtemoa;

2841 בָּאת 1 Verb - Qal Perfect - second person feminine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Gen. 16:8 ח וַיֹּאמַר, הָגָר
שִׁפְחַת שָׂרַי אֵי־מִזֶּה בָאת--וְאָנָה תֵלֵכִי; וַתֹּאמֶר--מִפְּנֵי שָׂרַי גְּבִרְתִּי, אָנֹכִי בֹּרַחַת. 8 And he said: 'Hagar, Sarai's handmaid, whence camest thou? and whither goest thou?' And she said: 'I flee from the face of my mistress Sarai.'

2842 בָּאתָ 3 כִּי־בָאתָ Verb - Qal Perfect - second person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Jdg. 11:12; 1 Sam. 13:11; Prov. 6:3 יב וַיִּשְׁלַח יִפְתָּח מַלְאָכִים, אֶל־מֶלֶךְ בְּנֵי־עַמּוֹן לֵאמֹר: מַה־לִּי וָלָךְ, כִּי־בָאתָ אֵלַי לְהִלָּחֵם בְּאַרְצִי. 12 And Jephthah sent messengers unto the king of the children of Ammon, saying: 'What hast thou to do with me, that thou art come unto me to fight against my land?'

2843 בָּאת 1 אֲשֶׁר־בָּאת Verb - Qal Perfect - second person feminine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Ruth 2:12 יב יְשַׁלֵּם יְהוָה, פָּעֳלֵךְ; וּתְהִי מַשְׂכֻּרְתֵּךְ שְׁלֵמָה, מֵעִם יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אֲשֶׁר־בָּאת, לַחֲסוֹת תַּחַת־כְּנָפָיו. 12 The LORD recompense thy work, and be thy reward complete from the LORD, the God of Israel, under whose wings thou art come to take refuge.'

2844 בָּאתָ 5 Verb - Qal Perfect - second person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Jos. 13:1; 1 Kings 13:14; 17:18; 2 Kings 19:28; Isa. 37:29 א וִיהוֹשֻׁעַ זָקֵן, בָּא בַּיָּמִים; וַיֹּאמֶר יְהוָה אֵלָיו, אַתָּה זָקַנְתָּה בָּאתָ בַיָּמִים, וְהָאָרֶץ נִשְׁאֲרָה הַרְבֵּה־מְאֹד, לְרִשְׁתָּהּ. 1 Now Joshua was old and well stricken in years; and the LORD said unto him: 'Thou art old and well stricken in years, and there remaineth yet very much land to be possessed.

2845 בָּאתָה 1 Verb - Qal Perfect - second person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא 2 Sam. 3:7 ז וּלְשָׁאוּל פִּלֶגֶשׁ, וּשְׁמָהּ רִצְפָּה בַת־אַיָּה; וַיֹּאמֶר, אֶל־אַבְנֵר, מַדּוּעַ בָּאתָה, אֶל־פִּילֶגֶשׁ אָבִי. 7 Now Saul had a concubine, whose name was Rizpah, the daughter of Aiah; and [Ish-bosheth] said to Abner: 'Wherefore hast thou gone in unto my father's concubine?'

2846 בְּאֹתוֹת 1 Prep-בְּ | Noun - common plural 1) sign, signal ; 1a) a distinguishing mark ; 1b) banner ; 1c) remembrance ; 1d) miraculous sign ; 1e) omen ; 1f) warning ; 2) token, ensign, standard, miracle, proof 226 אוֹת Jer. 32:21 כא וַתֹּצֵא אֶת־עַמְּךָ אֶת־יִשְׂרָאֵל, מֵאֶרֶץ מִצְרָיִם--בְּאֹתוֹת וּבְמוֹפְתִים, וּבְיָד חֲזָקָה וּבְאֶזְרוֹעַ נְטוּיָה, וּבְמוֹרָא, גָּדוֹל. 21 and didst bring forth Thy people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with an outstretched arm, and with great terror;

2847 בָּאתִי 7 הִנֵּה־בָאתִי Verb - Qal Perfect - first person common singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Num. 22:38; Deut. 26:3; Jos. 5:14; 2 Sam. 19:21; Neh. 6:10; Psalm 40:8; Dan. 10:12 לח וַיֹּאמֶר בִּלְעָם אֶל־בָּלָק, הִנֵּה־בָאתִי אֵלֶיךָ--עַתָּה, הֲיָכֹל אוּכַל דַּבֵּר מְאוּמָה: הַדָּבָר, אֲשֶׁר יָשִׂים אֱלֹהִים בְּפִי--אֹתוֹ אֲדַבֵּר. 38 And Balaam said unto Balak: 'Lo, I am come unto thee; have I now any power at all to speak any thing? the word that God putteth in my mouth, that shall I speak.'

2848 בָּאתִי 16 Verb - Qal Perfect - first person common singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Exod. 5:23; Jos. 23:2; Jdg. 20:4; 1 Sam. 16:2, 5; 2 Sam. 14:15, 32; 1 Kings 10:7; 2 Chr. 9:6; Neh. 13:6; Psalm 69:3; Cant. 5:1; Isa. 50:2; Jer. 14:18; Dan. 9:23; 10:20 כג וּמֵאָז בָּאתִי אֶל־פַּרְעֹה, לְדַבֵּר בִּשְׁמֶךָ, הֵרַע, לָעָם הַזֶּה; וְהַצֵּל לֹא־הִצַּלְתָּ, אֶת־עַמֶּךָ. 23 For since I came to Pharaoh to speak in Thy name, he hath dealt ill with this people; neither hast Thou delivered Thy people at all.'

2849 בָּאתֶם 9 Verb - Qal Perfect - second person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Gen. 26:27; 42:7, 9, 12; Deut. 1:20; 12:9; Jdg. 11:7; 1 Chr. 12:18; Ezek. 36:22 כז וַיֹּאמֶר אֲלֵהֶם יִצְחָק, מַדּוּעַ בָּאתֶם אֵלָי; וְאַתֶּם שְׂנֵאתֶם אֹתִי, וַתְּשַׁלְּחוּנִי מֵאִתְּכֶם. 27 And Isaac said unto them: 'Wherefore are ye come unto me, seeing ye hate me, and have sent me away from you?'

2850 בְּאֵתָם 2 Prep-בְּ | Noun proper - feminine singular Etham = |with them: their plowshare|; 1) a stopping place for Israel during the Exodus 864

אֵתָם Exod. 13:20; Num. 33:6 כ וַיִּסְעוּ, מִסֻּכֹּת; וַיַּחֲנוּ בְאֵתָם, בִּקְצֵה הַמִּדְבָּר.
20 And they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness.

2851 בָּאַתְנוּ 1 Verb - Qal Perfect - third person feminine singular | first person common plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Psalm 44:18 יח כָּל-זֹאת בָּאַתְנוּ, וְלֹא שְׁכַחֲנוּךָ; וְלֹא-שִׁקַּרְנוּ, בִּבְרִיתֶךָ. 18 All this is come upon us; yet have we not forgotten Thee, neither have we been false to Thy covenant.

2852 בָּאתַר 2 Preposition 1) track, place 870 אֲתַר Daniel 7:6f ו בָּאתַר דְּנָה חָזֵה הֲוֵית, וַאֲרוּ אָחֳרִי כִּנְמַר, וְלַהּ גַּפִּין אַרְבַּע דִּי־עוֹף, עַל־גביה (גַּבַּהּ); וְאַרְבְּעָה רֵאשִׁין לְחֵיוְתָא, וְשָׁלְטָן יְהִיב לַהּ. 6 After this I beheld, and lo another, like a leopard, which had upon the sides of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

2853 בְּאֹתֹת 1 Prep-ב | Noun - common plural 1) sign, signal ; 1a) a distinguishing mark ; 1b) banner ; 1c) remembrance ; 1d) miraculous sign ; 1e) omen ; 1f) warning ; 2) token, ensign, standard, miracle, proof 226 אוֹת Num. 2:2 ב אִישׁ עַל-דִּגְלוֹ בְאֹתֹת לְבֵית אֲבֹתָם, יַחֲנוּ בְּנֵי יִשְׂרָאֵל: מִנֶּגֶד, סָבִיב לְאֹהֶל-מוֹעֵד יַחֲנוּ. 2 'The children of Israel shall pitch by their fathers' houses; every man with his own standard, according to the ensigns; a good way off shall they pitch round about the tent of meeting.

2854 בְּאֹתֹת 1 Prep-ב | Noun - common plural 1) sign, signal ; 1a) a distinguishing mark ; 1b) banner ; 1c) remembrance ; 1d) miraculous sign ; 1e) omen ; 1f) warning ; 2) token, ensign, standard, miracle, proof 226 אוֹת Deut. 4:34 לד אוֹ הֲנִסָּה אֱלֹהִים, לָבוֹא לָקַחַת לוֹ גוֹי מִקֶּרֶב גּוֹי, בְּמַסֹּת בְּאֹתֹת וּבְמוֹפְתִים וּבְמִלְחָמָה וּבְיָד חֲזָקָה וּבִזְרוֹעַ נְטוּיָה, וּבְמוֹרָאִים גְּדֹלִים: כְּכֹל אֲשֶׁר־עָשָׂה לָכֶם יְהוָה אֱלֹהֵיכֶם, בְּמִצְרַיִם--לְעֵינֶיךָ. 34 Or hath God assayed to go and take Him a nation from the midst of another nation, by trials, by signs, and by wonders, and by war, and by a mighty hand, and by an outstretched arm, and by great terrors, according to all that the LORD your God did for you in Egypt before thine eyes?

2855 בְּבֹא 8 Prep-ב | Verb - Qal Infinitive construct 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Num. 33:40; 1 Sam. 30:1; 2 Sam. 4:4; Prov. 1:26f; Jer. 22:23; 28:9 מ וַיִּשְׁמַע, הַכְּנַעֲנִי מֶלֶךְ עֲרָד, וְהוּא-יֹשֵׁב בַּנֶּגֶב, בְּאֶרֶץ כְּנָעַן--בְּבֹא, בְּנֵי

יִשְׂרָאֵל. 40 And the Canaanite, the king of Arad, who dwelt in the South in the land of Canaan, heard of the coming of the children of Israel.--

2856 בַּבִּאָה 1 Prep-ב Article | Noun - feminine singular 1) entrance, a coming in, entering, entry (of the temple) ; 1a) entrance ; 1b) entering (act of entrance)
872 בִּאָה Ezek. 8:5 ה וַיֹּאמֶר אֵלַי--בֶּן־אָדָם, שָׂא־נָא עֵינֶיךָ דֶּרֶךְ צָפוֹנָה; וָאֶשָּׂא עֵינַי, דֶּרֶךְ צָפוֹנָה, וְהִנֵּה מִצָּפוֹן לְשַׁעַר הַמִּזְבֵּחַ, סֵמֶל הַקִּנְאָה הַזֶּה בַּבִּאָה. 5 Then said He unto me: 'Son of man, lift up thine eyes now the way toward the north.' So I lifted up mine eyes the way toward the north, and behold northward of the gate of the altar this image of jealousy in the entry.

2857 בְּבֹאָה 1 Prep-ב | Verb - Qal Infinitive construct | third person feminine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא 1 Kings 14:12 יב וְאַתְּ קוּמִי, לְכִי לְבֵיתֵךְ; בְּבֹאָה רַגְלַיִךְ הָעִירָה, וּמֵת הַיָּלֶד. 12 Arise thou therefore, get thee to thy house; and when thy feet enter into the city, the child shall die.

2858 בְּבֹאָה 1 Prep-ב | Verb - Qal Infinitive construct | third person feminine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Ezek. 24:24 כד וְהָיָה יְחֶזְקֵאל לָכֶם לְמוֹפֵת, כְּכֹל אֲשֶׁר־עָשָׂה תַּעֲשׂוּ: בְּבֹאָהּ--וִידַעְתֶּם, כִּי אֲנִי אֲדֹנָי יְהוִה. {ס} 24 Thus shall Ezekiel be unto you a sign; according to all that he hath done shall ye do; when this cometh, then shall ye know that I am the Lord GOD. {S}

2859 בְּבֹאוֹ 15 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Gen. 33:18; 35:9; Exod. 28:29f, 35; Lev. 16:17, 23; 2 Sam. 1:2; 2 Kings 4:10; 9:17; 1 Chr. 12:20; 2 Chr. 23:7; Ezek. 10:3; 26:10; 42:9 יח וַיָּבֹא יַעֲקֹב שָׁלֵם עִיר שְׁכֶם, אֲשֶׁר בְּאֶרֶץ כְּנַעַן, בְּבֹאוֹ, מִפַּדַּן אֲרָם; וַיִּחַן, אֶת־פְּנֵי הָעִיר. 18 And Jacob came in peace to the city of Shechem, which is in the land of Canaan, when he came from Paddan-aram; and encamped before the city.

2860 בְּבֹאִי 2 Prep-ב | Verb - Qal Infinitive construct | first person common singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Gen. 48:7; Ezek. 43:3 ז וַאֲנִי בְּבֹאִי מִפַּדָּן, מֵתָה עָלַי רָחֵל בְּאֶרֶץ כְּנַעַן בַּדֶּרֶךְ, בְּעוֹד כִּבְרַת-אֶרֶץ, לָבֹא אֶפְרָתָה; וָאֶקְבְּרֶהָ שָּׁם בְּדֶרֶךְ אֶפְרָת, הִוא בֵּית לָחֶם. 7 And as for me, when I came from Paddan, Rachel died unto me in the land of Canaan in the way, when there was still some way to come unto Ephrath; and I buried her there in the way to Ephrath--the same is Beth-lehem.'

2861 בְּבֹאֲכֶם 3 Prep-ב | Verb - Qal Infinitive construct | second person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Lev. 10:9; Num. 15:18; Jer. 42:18 ט יַיִן וְשֵׁכָר אַל-תֵּשְׁתְּ אַתָּה וּבָנֶיךָ אִתָּךְ, בְּבֹאֲכֶם אֶל-אֹהֶל מוֹעֵד--וְלֹא תָמֻתוּ: חֻקַּת עוֹלָם, לְדֹרֹתֵיכֶם. 9 'Drink no wine nor strong drink, thou, nor thy sons with thee, when ye go into the tent of meeting, that ye die not; it shall be a statute forever throughout your generations.

2862 בְּבֹאֲךָ 1 Prep-ב | Verb - Qal Infinitive construct | second person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא 2 Sam. 3:13 יג וַיֹּאמֶר טוֹב--אֲנִי, אֶכְרֹת אִתְּךָ בְּרִית: אַךְ דָּבָר אֶחָד אָנֹכִי שֹׁאֵל מֵאִתְּךָ לֵאמֹר, לֹא-תִרְאֶה אֶת-פָּנַי--כִּי אִם-לִפְנֵי הֱבִיאֲךָ אֵת מִיכַל בַּת-שָׁאוּל, בְּבֹאֲךָ לִרְאוֹת אֶת-פָּנָי. {ס} 13 And he said: 'Well; I will make a league with thee; but one thing I require of thee, that is, thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.' {S}

2863 בְּבֹאֶךָ 2 Prep-ב | Verb - Qal Infinitive construct | second person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Deut. 28:6, 19 ו בָּרוּךְ אַתָּה, בְּבֹאֶךָ; וּבָרוּךְ אַתָּה, בְּצֵאתֶךָ. 6 Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out.

2864 בְּבֹאָם 5 Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Exod. 28:43; 30:20; 40:32; 2 Chr. 20:10; Ezek. 42:14 מג וְהָיוּ עַל־אַהֲרֹן וְעַל־בָּנָיו בְּבֹאָם אֶל־אֹהֶל מוֹעֵד, אוֹ בְגִשְׁתָּם אֶל־הַמִּזְבֵּחַ לְשָׁרֵת בַּקֹּדֶשׁ, וְלֹא־יִשְׂאוּ עָוֹן, וָמֵתוּ: חֻקַּת עוֹלָם לוֹ, וּלְזַרְעוֹ אַחֲרָיו. {ס}
43 And they shall be upon Aaron, and upon his sons, when they go in unto the tent of meeting, or when they come near unto the altar to minister in the holy place; that they bear not iniquity, and die; it shall be a statute for ever unto him and unto his seed after him. {S}

2865 בְּבֹאָן 1 Prep-ב | Verb - Qal Infinitive construct | third feminine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Exod. 28:43; 30:20; 40:32; 2 Chr. 20:10; Ezek. 42:14 מג וְהָיוּ עַל־אַהֲרֹן וְעַל־בָּנָיו בְּבֹאָם אֶל־אֹהֶל מוֹעֵד, אוֹ בְגִשְׁתָּם אֶל־הַמִּזְבֵּחַ לְשָׁרֵת בַּקֹּדֶשׁ, וְלֹא־יִשְׂאוּ עָוֹן, וָמֵתוּ: חֻקַּת עוֹלָם לוֹ, וּלְזַרְעוֹ אַחֲרָיו. {ס}
43 And they shall be upon Aaron, and upon his sons, when they go in unto the tent of meeting, or when they come near unto the altar to minister in the holy place; that they bear not iniquity, and die; it shall be a statute for ever unto him and unto his seed after him. {S}

2866 בִּבְאֵר־ 5 בִּבְאֵר־שֶׁבַע Preposition Beer-sheba = |well of the sevenfold oath|; 1) a city at the south edge of Israel 884 בְּאֵר Gen. 21:32f; 22:19; 1 Sam. 8:2; 1 Chr. 4:28 לב וַיִּכְרְתוּ בְרִית, בִּבְאֵר שָׁבַע; וַיָּקָם אֲבִימֶלֶךְ, וּפִיכֹל שַׂר־צְבָאוֹ, וַיָּשֻׁבוּ, אֶל־אֶרֶץ פְּלִשְׁתִּים. 32 So they made a covenant at Beer-sheba; and Abimelech rose up, and Phicol the captain of his host, and they returned into the land of the Philistines.

2867 בְּבָבֶל 8 Prep-ב | Noun proper - feminine singular Babel or Babylon = |confusion (by mixing)|; 1) Babel or Babylon, the ancient site and/or capital of Babylonia (modern Hillah) situated on the Euphrates 894 בָּבֶל 2 Kings 25:28; 2 Chr. 36:7; Ezr. 5:17; 6:1; Isa. 48:14; Jer. 29:22; 51:44; 52:32 כח וַיְדַבֵּר אִתּוֹ, טֹבוֹת; וַיִּתֵּן, אֶת־כִּסְאוֹ, מֵעַל כִּסֵּא הַמְּלָכִים אֲשֶׁר אִתּוֹ, בְּבָבֶל. 28 And he spoke kindly to him, and set his throne above the throne of the kings that were with him in Babylon.

2868 בְּבָבַת 1 Prep-ב | Noun - feminine singular construct 1) the apple (pupil) of the eye 892 בָּבַת Zech. 2:12 יב כִּי כֹה אָמַר, יְהוָה צְבָאוֹת, אַחַר כָּבוֹד, שְׁלָחַנִי אֶל־הַגּוֹיִם הַשֹּׁלְלִים אֶתְכֶם: כִּי הַנֹּגֵעַ בָּכֶם, נֹגֵעַ בְּבָבַת עֵינוֹ. 12 For thus saith the LORD of hosts who sent me after glory unto the nations which spoiled you: 'Surely, he that toucheth you toucheth the apple of his eye.

2869 בַּבָּגֶד 1 Prep-ב Article | Noun - masculine singular 1)
treachery, deceit ; 2) (CLBL) garment, clothing (used indiscriminately) 899 בֶּ֫גֶד
1 Sam. 19:13 יג וַתִּקַּח מִיכַל אֶת־הַתְּרָפִים, וַתָּשֶׂם אֶל־הַמִּטָּה, וְאֵת כְּבִיר הָעִזִּים, שָׂמָה
{ס} מְרַאֲשֹׁתָיו; וַתְּכַס, בַּבָּגֶד. 13 And Michal took the teraphim, and laid it in the bed,
and put a quilt of goats' hair at the head thereof, and covered it with a cloth. {S}
2870 בַּבֶּגֶד 4 Prep-ב Article | Noun - masculine singular 1)
treachery, deceit ; 2) (CLBL) garment, clothing (used indiscriminately) 899 בֶּ֫גֶד
Lev. 13:49, 51, 53, 57 מט וְהָיָה הַנֶּגַע יְרַקְרַק אוֹ אֲדַמְדָּם, בַּבֶּגֶד אוֹ בָעוֹר אוֹ־בַשְּׁתִי אוֹ־בָעֵרֶב
אוֹ בְכָל־כְּלִי־עוֹר--נֶגַע צָרַעַת, הוּא; וְהָרְאָה, אֶת־הַכֹּהֵן. 49 If the plague be greenish or
reddish in the garment, or in the skin, or in the warp, or in the woof, or in any thing of skin, it
is the plague of leprosy, and shall be shown unto the priest.
2871 בְּבֶגֶד 2 Prep-ב | Noun - masculine singular construct 1)
treachery, deceit ; 2) (CLBL) garment, clothing (used indiscriminately) 899 בֶּ֫גֶד
Lev. 13:47 x 2 מז וְהַבֶּגֶד, כִּי־יִהְיֶה בוֹ נֶגַע צָרָעַת: בְּבֶגֶד צֶמֶר, אוֹ בְּבֶגֶד פִּשְׁתִּים.
47 And when the plague of leprosy is in a garment, whether it be a woolen garment, or a linen
garment;
2872 בִּבְגָדָו 1 בִּבְגָדָיוqere; Preposition - Noun - common masculine
singular construct suffix 3rd person masculine singular homonym 2 kethib Beer-sheba =
|well of the sevenfold oath|; 1) a city at the south edge of Israel 884 בְּאֵר
2 Sam. 1:11 יא וַיַּחֲזֵק דָּוִד בִּבְגָדָו, וַיִּקְרָעֵם; וְגַם כָּל־הָאֲנָשִׁים, אֲשֶׁר אִתּוֹ. 11 Then
David took hold on his clothes, and rent them; and likewise all the men that were with him.
2873 בְּבִגְדוֹ 2 Prep-ב | Noun - masculine singular construct | third person
masculine singular 1) treachery, deceit ; 2) (CLBL) garment, clothing (used
indiscriminately) 899 בֶּ֫גֶד Gen. 39:12; Exod. 21:8 יב וַתִּתְפְּשֵׂהוּ
בְּבִגְדוֹ לֵאמֹר, שִׁכְבָה עִמִּי; וַיַּעֲזֹב בִּגְדוֹ בְּיָדָהּ, וַיָּנָס וַיֵּצֵא הַחוּצָה. 12 that she caught him by
his garment, saying: 'Lie with me.' And he left his garment in her hand, and fled, and got him
out.
2874 בְּבִגְדֵי־ 1 בְּבִגְדֵי־חֹפֶשׁ Prep-ב | Noun - masculine plural
construct 1) treachery, deceit ; 2) (CLBL) garment, clothing (used indiscriminately)
899 בֶּ֫גֶד Ezek. 27:20 כ דְּדָן, רֹכַלְתֵּךְ, בְּבִגְדֵי־חֹפֶשׁ, לְרִכְבָּה. 20 Dedan
was thy trafficker in precious cloths for riding.
2875 בְּבִגְדֵיהֶם 1 Prep-ב | Noun - masculine plural construct | third
person masculine plural 1) treachery, deceit ; 2) (CLBL) garment, clothing (used
indiscriminately) 899 בֶּ֫גֶד Ezek. 44:19 יט וּבְצֵאתָם אֶל־הֶחָצֵר
הַחִיצוֹנָה אֶל־הֶחָצֵר הַחִיצוֹנָה, אֶל־הָעָם, יִפְשְׁטוּ אֶת־בִּגְדֵיהֶם אֲשֶׁר־הֵמָּה מְשָׁרְתִם בָּם, וְהִנִּיחוּ אוֹתָם
בְּלִשְׁכֹת הַקֹּדֶשׁ; וְלָבְשׁוּ בְּגָדִים אֲחֵרִים, וְלֹא־יְקַדְּשׁוּ אֶת־הָעָם בְּבִגְדֵיהֶם. 19 And when they go
forth into the outer court, even into the outer court to the people, they shall put off their
garments wherein they minister, and lay them in the holy chambers, and they shall put on
other garments, that they sanctify not the people with their garments.
2876 בִּבְגָדָיו 2 בִּבְגָדוֹkethib; Prep-ב | Noun - masculine plural
construct | third person masculine singular 1) treachery, deceit ; 2) (CLBL) garment,

clothing (used indiscriminately) 899 בֶּ֫גֶד 2 Sam. 1:11; 2 Kings 2:12 יא וַיַּחֲזֵק דָּוִד בִּבְגָדָו, וַיִּקְרָעֵם; וְגַם כָּל־הָאֲנָשִׁים, אֲשֶׁר אִתּוֹ. 11 Then David took hold on his clothes, and rent them; and likewise all the men that were with him.

2877 בַּבְּגָדִים 1 Prep-ב Article | Noun - masculine plural 1) treachery, deceit ; 2) (CLBL) garment, clothing (used indiscriminately) 899 בֶּ֫גֶד 1 Kings 1:1 א וְהַמֶּלֶךְ דָּוִד זָקֵן, בָּא בַּיָּמִים; וַיְכַסֻּהוּ, בַּבְּגָדִים, וְלֹא יִחַם, לוֹ. 1 Now king David was old and stricken in years; and they covered him with clothes, but he could get no heat.

2878 בְּבַד 1 Prep-ב | Noun - masculine singular 1) alone, by itself, besides, a part, separation, being alone ; 1a) separation, alone, by itself ; 1a1) only (adv) ; 1a2) apart from, besides (prep) ; 1b) part ; 1c) parts (eg limbs, shoots), bars 905 בַּד Exod. 30:34 לד וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה קַח־לְךָ סַמִּים, נָטָף וּשְׁחֵלֶת וְחֶלְבְּנָה, סַמִּים, וּלְבֹנָה זַכָּה: בַּד בְּבַד, יִהְיֶה. 34 And the LORD said unto Moses: 'Take unto thee sweet spices, stacte, and onycha, and galbanum; sweet spices with pure frankincense; of each shall there be a like weight.

2879 בִּבְהִילוּ 1 Prep-ב | Noun - feminine singular 1) haste, hastily 924 בְּהִילוּ Ezr. 4:23 כג אֱדַיִן, מִן־דִּי פַּרְשֶׁגֶן נִשְׁתְּוָנָא דִּי אַרְתַּחְשַׁשְׂתְּא מַלְכָּא, קֱרִי קֳדָם־רְחוּם וְשִׁמְשַׁי סָפְרָא, וּכְנָוָתְהוֹן; אֲזַלוּ בִבְהִילוּ לִירוּשְׁלֶם עַל־יְהוּדָיֵא, וּבַטִּלוּ הִמּוֹ בְּאֶדְרָע וְחָיִל. {ס} 23 Then when the copy of king Artaxerxes' letter was read before Rehum, and Shimshai the scribe, and their companions, they went in haste to Jerusalem unto the Jews, and made them to cease by force and power. {S}

2880 בַּבֶּהָלָה 1 Prep-ב Article | Noun - feminine singular 1) dismay, sudden terror or ruin, alarm 928 בֶּהָלָה Psalm 78:33 לג וַיְכַל-בַּהֶבֶל יְמֵיהֶם; וּשְׁנוֹתָם, בַּבֶּהָלָה. 33 Therefore He ended their days as a breath, and their years in terror.

2881 בַּבְּהֵמָה 6 Prep-ב Article | Noun - feminine singular 1) beast, cattle, animal ; 1a) beasts (coll of all animals) ; 1b) cattle, livestock (of domestic animals); 1c) wild beasts 929 בְּהֵמָה Gen. 9:10; Lev. 11:3; 20:25; 27:27; Deut. 14:6; Prov. 30:30 י וְאֵת כָּל־נֶפֶשׁ הַחַיָּה אֲשֶׁר אִתְּכֶם, בָּעוֹף בַּבְּהֵמָה וּבְכָל־חַיַּת הָאָרֶץ אִתְּכֶם; מִכֹּל יֹצְאֵי הַתֵּבָה, לְכֹל חַיַּת הָאָרֶץ. 10 and with every living creature that is with you, the fowl, the cattle, and every beast of the earth with you; of all that go out of the ark, even every beast of the earth.

2882 בִּבְהֵמָה 4 Prep-ב | Noun - feminine singular 1) beast, cattle, animal ; 1a) beasts (coll of all animals) ; 1b) cattle, livestock (of domestic animals); 1c) wild beasts 929 בְּהֵמָה Lev. 7:21; 20:15; 27:10, 26 כא וְנֶפֶשׁ כִּי-תִגַּע בְּכָל-טָמֵא, בְּטֻמְאַת אָדָם אוֹ בִּבְהֵמָה טְמֵאָה אוֹ בְּכָל-שֶׁקֶץ טָמֵא, וְאָכַל מִבְּשַׂר-זֶבַח הַשְּׁלָמִים, אֲשֶׁר לַיהוָה--וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא, מֵעַמֶּיהָ. {פ} 21 And when any one shall touch any unclean thing, whether it be the uncleanness of man, or an unclean beast, or any unclean detestable thing, and eat of the flesh of the sacrifice of peace-offerings, which pertain unto the LORD, that soul shall be cut off from his people. {P}

2883 בְּבַהֲמוֹת 1 Prep-בְּ | Noun - feminine plural construct 1) beast, cattle, animal ; 1a) beasts (coll of all animals) ; 1b) cattle, livestock (of domestic animals); 1c) wild beasts 929 בְּהֵמָה Mic. 5:7 ז וְהָיָה שְׁאֵרִית יַעֲקֹב בַּגּוֹיִם, בְּקֶרֶב עַמִּים רַבִּים, כְּאַרְיֵה בְּבַהֲמוֹת יַעַר, כִּכְפִיר בְּעֶדְרֵי־צֹאן--אֲשֶׁר אִם־עָבַר וְרָמַס וְטָרַף, וְאֵין מַצִּיל. 7 And the remnant of Jacob shall be among the nations, in the midst of many peoples, as a lion among the beasts of the forest, as a young lion among the flocks of sheep, who, if he go through, treadeth down and teareth in pieces, and there is none to deliver.

2884 בְּבֶהֱמַת 1 Prep-בְּ | Noun - feminine singular construct 1) beast, cattle, animal ; 1a) beasts (coll of all animals) ; 1b) cattle, livestock (of domestic animals); 1c) wild beasts 929 בְּהֵמָה Num. 3:41 מא וְלָקַחְתָּ אֶת-הַלְוִיִּם לִי אֲנִי יְהוָה, תַּחַת כָּל-בְּכֹר בִּבְנֵי יִשְׂרָאֵל; וְאֵת, בֶּהֱמַת הַלְוִיִּם, תַּחַת כָּל-בְּכוֹר, בְּבֶהֱמַת בְּנֵי יִשְׂרָאֵל. 41 And thou shalt take the Levites for Me, even the LORD, instead of all the first-born among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel.'

2885 בַּבֶּהֶרֶת 1 Prep-בְּ Article | Noun - feminine singular 1) white patch of skin, brightness, bright spot (on skin) ; 2) (CLBL) bright spot, scar, blister, boil ; 2a) resulting from fire ; 2b) resulting from inflammation of the skin ; 2c) possible sign of leprosy 934 בֶּהָ֫רֶת Lev. 13:25 כה וְרָאָה אֹתָהּ הַכֹּהֵן וְהִנֵּה נֶהְפַּךְ שֵׂעָר לָבָן בַּבַּהֶרֶת, וּמַרְאֶהָ עָמֹק מִן־הָעוֹר--צָרַעַת הִוא, בַּמִּכְוָה פָּרָחָה; וְטִמֵּא אֹתוֹ הַכֹּהֵן, נֶגַע צָרַעַת הִוא. 25 then the priest shall look upon it; and, behold, if the hair in the bright spot be turned white, and the appearance thereof be deeper than the skin, it is leprosy, it hath broken out in the burning; and the priest shall pronounce him unclean: it is the plague of leprosy.

2886 בַּבֶּהֶרֶת 1 אֵין־בַּבֶּהֶרֶת Prep-בְּ Article | Noun - feminine singular 1) white patch of skin, brightness, bright spot (on skin) ; 2) (CLBL) bright spot, scar, blister, boil ; 2a) resulting from fire ; 2b) resulting from inflammation of the skin ; 2c) possible sign of leprosy 934 בֶּהָ֫רֶת Lev. 13:26 כו וְאִם יִרְאֶנָּה הַכֹּהֵן, וְהִנֵּה אֵין־בַּבֶּהֶרֶת שֵׂעָר לָבָן, וּשְׁפָלָה אֵינֶנָּה מִן־הָעוֹר, וְהִוא כֵהָה--וְהִסְגִּירוֹ הַכֹּהֵן, שִׁבְעַת יָמִים. 26 But if the priest look on it, and, behold, there be no white hair in the bright spot, and it be no lower than the skin, but be dim; then the priest shall shut him up seven days.

2887 בְּבוֹא 8 אִם־בְּבוֹא Prep-בְּ | Verb - Qal Infinitive construct 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Gen. 42:15; Deut. 31:11; 2 Kings 5:18; 12:10; Psalm 51:2; 52:2; 54:2; Prov. 18:3 טו בְּזֹאת, תִּבָּחֵנוּ: חֵי פַרְעֹה אִם־תֵּצְאוּ מִזֶּה, כִּי אִם־בְּבוֹא אֲחִיכֶם הַקָּטֹן הֵנָּה. 15 Hereby ye shall be proved, as Pharaoh liveth, ye shall not go forth hence, except your youngest brother come hither.

2888 בְּבוֹאָהּ 2 Prep-בְּ | Verb - Qal Infinitive construct | third person feminine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Jos. 15:18; Jdg. 1:14 יח וַיְהִי בְּבוֹאָהּ, וַתְּסִיתֵהוּ לִשְׁאוֹל מֵאֵת־אָבִיהָ שָׂדֶה, וַתִּצְנַח, מֵעַל הַחֲמוֹר; וַיֹּאמֶר־לָהּ כָּלֵב, מַה־לָּךְ. 18 And it came to pass, when she came unto him, that she persuaded him to ask of her father a field; and she alighted from off her ass; and Caleb said unto her: 'What wouldest thou?'

2889 בְּבוֹאוֹ 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Jdg. 3:27
כז וַיְהִי בְּבוֹאוֹ, וַיִּתְקַע בַּשּׁוֹפָר בְּהַר אֶפְרָיִם; וַיֵּרְדוּ עִמּוֹ בְנֵי־יִשְׂרָאֵל מִן־הָהָר, וְהוּא לִפְנֵיהֶם.
27 And it came to pass, when he was come, that he blew a horn in the hill-country of Ephraim, and the children of Israel went down with him from the hill-country, and he before them.

2890 בְּבוֹאָם 6 Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא 1 Sam. 16:6; 18:6; Ezr. 2:68; Ezekiel 44:17, 21; 46:10 ו וַיְהִי בְּבוֹאָם, וַיַּרְא אֶת־אֱלִיאָב; וַיֹּאמֶר, אַךְ נֶגֶד יְהוָה מְשִׁיחוֹ. {ס} 6 And it came to pass, when they were come, that he beheld Eliab, and said: 'Surely the LORD'S anointed is before Him.' {S}

2891 בְּבוֹאָן 1 Prep-ב | Verb - Qal Infinitive construct | third feminine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Ezek. 42:12 יב וּכְפִתְחֵי הַלְּשָׁכוֹת, אֲשֶׁר דֶּרֶךְ הַדָּרוֹם, פֶּתַח, בְּרֹאשׁ דָּרֶךְ; דֶּרֶךְ, בִּפְנֵי הַגְּדֶרֶת הֲגִינָה, דֶּרֶךְ הַקָּדִים, בְּבוֹאָן. 12 so were also the doors of the chambers that were toward the south, there was a door in the head of the way, even the way directly before the wall, toward the way from the east, as one entereth into them.

2892 בַבּוֹר 1 Prep-ב Article | Noun - masculine singular 1) pit, well,
cistern 953 באר Lam. 3:53 נג צָמְתוּ בַבּוֹר חַיָּי, וַיַּדּוּ־אֶבֶן בִּי. 53
They have cut off my life in the dungeon, and have cast stones upon me.
2893 בַבּוֹר 2 Prep-ב Article | Noun - masculine singular 1) pit, well,
cistern 953 באר Gen. 37:29; 40:15 כט וַיָּשָׁב רְאוּבֵן אֶל־הַבּוֹר, וְהִנֵּה
אֵין־יוֹסֵף בַּבּוֹר; וַיִּקְרַע, אֶת־בְּגָדָיו. 29 And Reuben returned unto the pit; and, behold,
Joseph was not in the pit; and he rent his clothes.
2894 בְּבוֹר־ 2 בְּבוֹר־עָשָׁן Prep-ב | Noun - masculine singular
1) pit, well, cistern 953 באר 1 Sam. 30:30; Psalm 88:7 ל
וְלַאֲשֶׁר {ר} בְּחָרְמָה {ס} וְלַאֲשֶׁר בְּבוֹר־עָשָׁן, {ס} וְלַאֲשֶׁר {ר} בַּעֲתָךְ. {ס} 30 and
to them that were in Hormah, and to them that were in Bor-ashan, and to them that were in
Athach;
2895 בְּבָזֶק 1 Prep-ב | Noun proper - feminine singular Bezek =
|lightning|; 1) the home of Adonibezek, the place where Israel rallied underSaul 966
בָּזֶק 1 Sam. 11:8 ח וַיִּפְקְדֵם, בְּבָזֶק; וַיִּהְיוּ בְנֵי־יִשְׂרָאֵל שְׁלֹשׁ מֵאוֹת אֶלֶף, וְאִישׁ יְהוּדָה
שְׁלֹשִׁים אָלֶף. 8 And he numbered them in Bezek; and the children of Israel were three
hundred thousand, and the men of Judah thirty thousand.
2896 בְּבֶזֶק 2 Prep-ב | Noun proper - feminine singular Bezek =
|lightning|; 1) the home of Adonibezek, the place where Israel rallied underSaul 966
בָּזֶק Jdg. 1:4f ד וַיַּעַל יְהוּדָה, וַיִּתֵּן יְהוָה אֶת־הַכְּנַעֲנִי וְהַפְּרִזִּי בְּיָדָם; וַיַּכּוּם בְּבֶזֶק, עֲשֶׂרֶת
אֲלָפִים אִישׁ. 4 And Judah went up; and the LORD delivered the Canaanites and the
Perizzites into their hand; and they smote of them in Bezek ten thousand men.
2897 בְּבַחוּרִים 1 Prep-ב | Noun proper - feminine singular Bahurim
= |young men's village|; 1) a town in Benjamin between Jerusalem and Jericho beyond the
Mount of Olives on the way to Jericho 980 בַּחוּרִים 2 Sam. 17:18 יח
וַיַּרְא אֹתָם נַעַר, וַיַּגֵּד לְאַבְשָׁלֹם; וַיֵּלְכוּ שְׁנֵיהֶם מְהֵרָה וַיָּבֹאוּ אֶל־בֵּית־אִישׁ בְּבַחוּרִים, וְלוֹ בְאֵר בַּחֲצֵרוֹ--
וַיֵּרְדוּ שָׁם. 18 But a lad saw them, and told Absalom; and they went both of them away
quickly, and came to the house of a man in Bahurim, who had a well in his court; and they
went down thither.
2898 בַבֶּטֶן 2 הֲלֹא־בַבֶּטֶן Prep-ב Article | Noun - feminine singular
1) belly, womb, body ; 1a) belly, abdomen ; 1a1) as seat of hunger; 1a2) as seat of mental
faculties ; 1a3) of depth ofSheol (fig.) ; 1b) womb 990 בֶּטֶן Job 31:15; Jer.
1:5 טו הֲלֹא-בַבֶּטֶן, עֹשֵׂנִי עָשָׂהוּ; וַיְכֻנֶנּוּ, בָּרֶחֶם אֶחָד. 15 Did not He that made me in
the womb make him? And did not One fashion us in the womb?
2899 בַבֶּטֶן 1 Prep-ב Article | Noun - feminine singular 1) belly,
womb, body ; 1a) belly, abdomen ; 1a1) as seat of hunger; 1a2) as seat of mental faculties ;
1a3) of depth ofSheol (fig.) ; 1b) womb 990 בֶּטֶן Hosea 12:3 ג וְרִיב
לַיהוָה, עִם־יְהוּדָה; וְלִפְקֹד עַל־יַעֲקֹב כִּדְרָכָיו, כְּמַעֲלָלָיו יָשִׁיב לוֹ. 3 The LORD hath also a
controversy with Judah, and will punish Jacob according to his ways, according to his doings
will He recompense him.

2900 בְּבֶטֶן 2 Prep-ב | Noun - feminine singular construct 1) belly, womb, body ; 1a) belly, abdomen ; 1a1) as seat of hunger; 1a2) as seat of mental faculties ; 1a3) of depth ofSheol (fig.) ; 1b) womb 990 בֶּ֫טֶן Psalm 139:13; Eccl. 11:5
יג כִּי-אַתָּה, קָנִיתָ כִלְיֹתָי; תְּסֻכֵּנִי, בְּבֶטֶן אִמִּי. 13 For Thou hast made my reins; Thou hast knit me together in my mother's womb.

2901 בְּבִטְנָהּ 2 Prep-ב | Noun - feminine singular construct | third person feminine singular 1) belly, womb, body ; 1a) belly, abdomen ; 1a1) as seat of hunger; 1a2) as seat of mental faculties ; 1a3) of depth ofSheol (fig.) ; 1b) womb 990
בֶּ֫טֶן Gen. 25:24; 38:27 כד וַיִּמְלְאוּ יָמֶיהָ, לָלֶדֶת; וְהִנֵּה תוֹמִם, בְּבִטְנָהּ. 24 And when her days to be delivered were fulfilled, behold, there were twins in her womb.

2902 בְּבִטְנוֹ 2 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) belly, womb, body ; 1a) belly, abdomen ; 1a1) as seat of hunger; 1a2) as seat of mental faculties ; 1a3) of depth ofSheol (fig.) ; 1b) womb 990
בֶּ֫טֶן Jdg. 3:21; Job 20:20 כ וְאֵהוּד בָּא אֵלָיו, וְהוּא־יֹשֵׁב בַּעֲלִיַּת הַמְּקֵרָה אֲשֶׁר־לוֹ לְבַדּוֹ, וַיֹּאמֶר אֵהוּד, דְּבַר־אֱלֹהִים לִי אֵלֶיךָ; וַיָּקָם, מֵעַל הַכִּסֵּא. 20 And Ehud came unto him; and he was sitting by himself alone in his cool upper chamber .And Ehud said: 'I have a message from God unto thee.' And he arose out of his seat כא וַיִּשְׁלַח אֵהוּד, אֶת־יַד שְׂמֹאלוֹ, וַיִּקַּח אֶת־הַחֶרֶב, מֵעַל יֶרֶךְ יְמִינוֹ; וַיִּתְקָעֶהָ, בְּבִטְנוֹ. 21 And Ehud put forth his left hand, and took the sword from his right thigh, and thrust it into his belly.

2903 בְּבִטְנֵךְ 1 Prep-ב | Noun - feminine singular construct | second feminine singular 1) belly, womb, body ; 1a) belly, abdomen ; 1a1) as seat of hunger; 1a2) as seat of mental faculties ; 1a3) of depth ofSheol (fig.) ; 1b) womb 990
בֶּ֫טֶן Gen. 25:23 כג וַיֹּאמֶר יְהוָה לָהּ, שְׁנֵי גֹיִים בְּבִטְנֵךְ, וּשְׁנֵי לְאֻמִּים, מִמֵּעַיִךְ יִפָּרֵדוּ; וּלְאֹם מִלְאֹם יֶאֱמָץ, וְרַב יַעֲבֹד צָעִיר. 23 And the LORD said unto her: Two nations are in thy womb, and two peoples shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger.

2904 בְּבִטְנֶךָ 1 Prep-ב | Noun - feminine singular construct | second person masculine singular 1) belly, womb, body ; 1a) belly, abdomen ; 1a1) as seat of hunger; 1a2) as seat of mental faculties ; 1a3) of depth ofSheol (fig.) ; 1b) womb 990
בֶּ֫טֶן Prov. 22:18 יח כִּי-נָעִים, כִּי-תִשְׁמְרֵם בְּבִטְנֶךָ; יִכֹּנוּ יַחְדָּו, עַל-שְׂפָתֶיךָ. 18 For it is a pleasant thing if thou keep them within thee; let them be established altogether upon thy lips.

2905 בֵּבָי 2 Noun proper - masculine singular Bebai = |my cavities|; 1) a leader of the returning exiles 893 בֵּבָי Ezr. 2:11; Neh. 7:16
יא בְּנֵי בֵבָי, שֵׁשׁ מֵאוֹת עֶשְׂרִים וּשְׁלֹשָׁה. {ס} 11 The children of Bebai, six hundred twenty and three. {S}

2906 בֵּבַי 1 Noun proper - masculine singular Bebai = |my cavities|; 1) a leader of the returning exiles 893 בֵּבָי Ezr. 8:11 יא
וּמִבְּנֵי בֵבַי, זְכַרְיָה בֶּן־בֵּבָי; וְעִמּוֹ, עֶשְׂרִים וּשְׁמֹנָה הַזְּכָרִים. {ס} 11 And of the sons of Bebai, Zechariah the son of Bebai; and with him twenty and eight males.

2907 בֵּבָי 3 בֶּן־בֵּבָי Noun proper - masculine singular Bebai
= |my cavities|; 1) a leader of the returning exiles 893 בֵּבָי Ezr. 8:11;
10:28; Neh. 10:16 יא וּמִבְּנֵי בֵּבַי, זְכַרְיָה בֶּן־בֵּבָי; וְעִמּוֹ, עֶשְׂרִים וּשְׁמֹנָה הַזְּכָרִים. {ס}
11 And of the sons of Bebai, Zechariah the son of Bebai; and with him twenty and eight males.

2908 בְּבֵין 1 Prep-ב 1) between, among, in the midst of (with other
preps), from between 996 בֵּין Isa. 44:4 ד וְצָמְחוּ, בְּבֵין חָצִיר,
כַּעֲרָבִים, עַל־יִבְלֵי־מָיִם. 4 And they shall spring up among the grass, as willows by the
watercourses.

2909 בַּבִּינָה 1 Prep-ב Article | Noun - feminine singular 1)
understanding, discernment ; 1a) act ; 1b) faculty ; 1c) object ; 1d) personified 998
בִּינָה Job 39:17 יז כִּי-הִשָּׁהּ אֱלוֹהַּ חָכְמָה; וְלֹא-חָלַק לָהּ, בַּבִּינָה. 17 Because
God hath deprived her of wisdom, neither hath He imparted to her understanding.

2910 בְּבִירְתָא 1 Prep-ב | Noun - feminine determined / Article א 1)
castle, citadel, palace 1001 בִּירְתָא Ezr. 6:2 ב וְהִשְׁתְּכַח בְּאַחְמְתָא,
בְּבִירְתָא דִּי בְּמָדַי מְדִינְתָּא־־מְגִלָּה חֲדָה; וְכֵן־כְּתִיב בְּגַוַּהּ, דִּכְרוֹנָה. {פ} 2 And there was
found at Ahmetha, in the palace that is in the province of Media, a roll, and therein was thus
written: 'A record. {P}

2911 בַּבָּיִת 1 Prep-ב Article | Noun - masculine singular nm ; 1)
house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies
(fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3)
receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those
belonging to the same household ; 5b) family of descendants, descendants as organized body ;
6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ;
prep ; 10) within 1004 בַּ֫יִת 1 Sam. 6:10 י וַיְשַׁלְּחוּ אֶת־אֲרוֹן הָאֱלֹהִים,
עֶקְרוֹן; וַיְהִי, כְּבוֹא אֲרוֹן הָאֱלֹהִים עֶקְרוֹן, וַיִּזְעֲקוּ הָעֶקְרֹנִים לֵאמֹר הֵסַבּוּ אֵלַי אֶת־אֲרוֹן אֱלֹהֵי יִשְׂרָאֵל,
לַהֲמִיתֵנִי וְאֶת־עַמִּי. 10 So they sent the ark of God to Ekron. And it came to pass, as the
ark of God came to Ekron, that the Ekronites cried out, saying: 'They have brought about the
ark of the God of Israel to us, to slay us and our people.'

2912 בַּבַּיִת 2 Prep-ב Article | Noun - masculine singular nm ; 1)
house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies
(fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3)
receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those
belonging to the same household ; 5b) family of descendants, descendants as organized body ;
6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ;
prep ; 10) within 1004 בַּ֫יִת 2 Kings 16:18; 22:9 יח וְאֶת־מֵיסַךְ
(מוּסַךְ) הַשַּׁבָּת אֲשֶׁר־בָּנוּ בַבַּיִת, וְאֶת־מְבוֹא הַמֶּלֶךְ הַחִיצוֹנָה־־הֵסֵב, בֵּית יְהוָה: מִפְּנֵי, מֶלֶךְ אַשּׁוּר.
18 And the covered place for the sabbath that they had built in the house, and the king's entry
without, turned he unto the house of the LORD, because of the king of Assyria.

2913 בַּבָּיִת 12 Prep-ב Article | Noun - masculine singular nm ; 1)
house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies
(fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3)

receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those
belonging to the same household ; 5b) family of descendants, descendants as organized body ;
6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ;
prep ; 10) within 1004 בַּיִת Gen. 27:15; 34:29; 39:8, 11; Lev. 14:35f, 44; 1
Kings 3:17f; 2 Kings 4:2; 5:24; Est. 7:8 טו וַתִּקַּח רִבְקָה אֶת־בִּגְדֵי עֵשָׂו בְּנָהּ הַגָּדֹל, הַחֲמֻדֹת,
אֲשֶׁר אִתָּהּ, בַּבָּיִת; וַתַּלְבֵּשׁ אֶת־יַעֲקֹב, בְּנָהּ הַקָּטָן. 15 And Rebekah took the choicest
garments of Esau her elder son, which were with her in the house, and put them upon Jacob
her younger son.

2914 בַּבַּיִת 30 Prep-ב Article | Noun - masculine singular nm ; 1)
house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies
(fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3)
receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those
belonging to the same household ; 5b) family of descendants, descendants as organized body ;
6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ;
prep ; 10) within 1004 בַּיִת Gen. 39:5, 9; Lev. 14:43f, 47f; Jos. 2:19; 6:17;
1 Sam. 28:24; 1 Kings 3:18; 6:7; 8:31, 33; 2 Kings 4:2, 35; 21:7; 1 Chr. 5:36; 2 Chr. 6:22, 24;
20:9; 33:7; 35:3; Jer. 7:10, 30; 32:34; 34:15; Lam. 1:20; Ezek. 40:43 ה וַיְהִי מֵאָז הִפְקִיד
אֹתוֹ בְּבֵיתוֹ, וְעַל כָּל־אֲשֶׁר יֶשׁ־לוֹ, וַיְבָרֶךְ יְהוָה אֶת־בֵּית הַמִּצְרִי, בִּגְלַל יוֹסֵף; וַיְהִי בִּרְכַּת יְהוָה, בְּכָל־
אֲשֶׁר יֶשׁ־לוֹ--בַּבַּיִת, וּבַשָּׂדֶה. 5 And it came to pass from the time that he appointed him
overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for
Joseph's sake; and the blessing of the LORD was upon all that he had, in the house and in the
field.

2915 בְּבֵית־ 1 בֵית־הַפְּקֻדֹּתqere; Noun - common masculine singular
construct homonym 1 kethib with conjunctive particle nm ; 1) house ; 1a) house,
dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ;
1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4)
home, house as containing a family ; 5) household, family ; 5a) those belonging to the same
household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ;
7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within
1004 בַּיִת Jer. 52:11 יא וְאֶת־עֵינֵי צִדְקִיָּהוּ, עִוֵּר; וַיַּאַסְרֵהוּ בַנְחֻשְׁתַּיִם, וַיְבִאֵהוּ
מֶלֶךְ־בָּבֶל בָּבֶלָה, וַיִּתְּנֵהוּ בבית־ (בֵית־) הַפְּקֻדֹּת, עַד־יוֹם מוֹתוֹ. 11 And he put out the eyes
of Zedekiah; and the king of Babylon bound him in fetters, and carried him to Babylon, and
put him in prison till the day of his death.

2916 בְּבַיִת 6 Prep-ב | Noun - masculine singular nm ; 1) house ;
1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ;
1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3)
receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those
belonging to the same household ; 5b) family of descendants, descendants as organized body ;
6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ;
prep ; 10) within 1004 בַּיִת Exod. 12:46; 2 Sam. 7:6; 1 Kings 3:17; 1 Chr.
17:5; Isa. 5:8; Amos 6:9 מו בְּבַיִת אֶחָד יֵאָכֵל, לֹא־תוֹצִיא מִן־הַבַּיִת מִן־הַבָּשָׂר חוּצָה; וְעֶצֶם,

לֹא תִשְׁבְּרוּ־בוֹ. 46 In one house shall it be eaten; thou shalt not carry forth aught of the flesh abroad out of the house; neither shall ye break a bone thereof.

2917 בְּבֵית 126 Prep-ב | Noun - masculine singular construct nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת Gen. 31:14; 39:2, 20, 22; 40:5; 42:19; Exod. 12:29; Lev. 14:34; Num. 30:4; Jos. 17:16; Jdg. 1:23; 6:15; 11:2; 12:10; 16:21; 17:4, 12; Ruth 4:11; 1 Sam. 1:7; 30:27; 2 Sam. 3:6; 7:2; 1 Kings 12:19, 27, 29, 32f; 13:4, 11, 32; 14:13; 2 Kings 11:4, 10; 14:11, 13; 15:5; 17:28f, 32; 21:4; 22:5, 8; 23:2, 7, 15, 19; 25:13; 1 Chr. 11:16; 17:1; 26:12; 29:3; 2 Chr. 3:10; 4:11; 7:11; 8:11; 9:16; 10:19; 20:5; 22:12; 23:3, 5; 24:14; 25:21, 23f; 26:19; 31:11; 33:4, 7; 34:10, 15, 17; 36:17; Ezr. 1:7; 3:9; 5:17; 6:1, 5; 8:33; Neh. 10:37; 12:40; 13:14; Est. 5:1; 7:9; 9:4; Job 1:13, 18; Psalm 23:6; 27:4; 52:10; 55:15; 84:11; 92:14; 119:54; 134:1; 135:2; Prov. 3:33; 5:10; Eccl. 7:4; Isa. 56:7; Jer. 5:20; 20:1f; 26:7, 9; 27:18; 28:1, 5; 38:7, 14, 22; 52:17; Lam. 2:7; Hos. 6:10; 9:8; Amos 1:4; 3:13; Mic. 1:10; Hag. 1:14; Zech. 14:20f יד וַתַּעַן רָחֵל וְלֵאָה, וַתֹּאמַרְנָה לוֹ: הַעוֹד לָנוּ חֵלֶק וְנַחֲלָה, בְּבֵית אָבִינוּ. 14 And Rachel and Leah answered and said unto him: 'Is there yet any portion or inheritance for us in our father's house?

2918 בְּבֵית־אֵל 11 בְּבֵית־אֵל Prep-ב | Noun proper no gender no number no state 1) house (of men) ; 2) house (of God) 1008 בֵּית־אֵל Jdg. 1:23; 1 Sam. 30:27; 1 Kings 12:29; 32 x 2, 33; 13:4, 11, 32; 2 Kings 17:28, 23:15, 19 כג וַיָּתִירוּ בֵית־יוֹסֵף, בְּבֵית־אֵל; וְשֵׁם־הָעִיר לְפָנִים, לוּז. 23 And the house of Joseph sent to spy out Beth-el--now the name of the city beforetime was Luz.

2919 בְּבֵיתָהּ 1 Prep-ב | Noun - masculine singular construct | third person feminine singular nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת Prov. 7:11 יא הֹמִיָּה הִיא וְסֹרָרֶת; בְּבֵיתָהּ, לֹא-יִשְׁכְּנוּ רַגְלֶיהָ. 11 She is riotous and rebellious, her feet abide not in her house;

2920 בְּבֵיתוֹ 25 Prep-ב | Noun - masculine singular construct | third person masculine singular nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת Gen.

39:5; Jdg. 8:29; 1 Sam. 19:9; 25:1, 36; 2 Sam. 4:11; 7:1; 1 Kings 2:34; 5:28; 13:19; 2 Kings 6:32; 20:13; 21:23; 1 Chr. 7:23; 13:14; 17:1; 2 Chr. 33:24; Est. 1:22; Job 21:21; 42:11; Psalm 112:3; Prov. 7:19; Isa. 14:18; 39:2; Jer. 37:17 ה וַיְהִי מֵאָז הִפְקִיד אֹתוֹ בְּבֵיתוֹ, וְעַל כָּל־אֲשֶׁר יֶשׁ־לוֹ, וַיְבָרֶךְ יְהוָה אֶת־בֵּית הַמִּצְרִי, בִּגְלַל יוֹסֵף; וַיְהִי בִּרְכַּת יְהוָה, בְּכָל־אֲשֶׁר יֶשׁ־לוֹ--בַּבַּיִת, וּבַשָּׂדֶה.
5 And it came to pass from the time that he appointed him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had, in the house and in the field.

2921 בְּבֵיתִי 9 Prep-ב | Noun - masculine singular construct | first person common singular nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת 2 Kings 20:15; 1 Chr. 17:14; Isa. 39:4; 56:5; Jer. 11:15; 23:11; Ezek. 8:1; Dan. 4:1; Mal. 3:10 טו וַיֹּאמֶר, מָה רָאוּ בְּבֵיתֶךָ; וַיֹּאמֶר חִזְקִיָּהוּ, אֵת כָּל־אֲשֶׁר בְּבֵיתִי רָאוּ--לֹא־הָיָה דָבָר אֲשֶׁר לֹא־הִרְאִיתִם, בְּאֹצְרֹתָי.
15 And he said: 'What have they seen in thy house?' And Hezekiah answered: 'All that is in my house have they seen; there is nothing among my treasures that I have not shown them.'

2922 בְּבֵיתֶךָ 14 Prep-ב | Noun - masculine singular construct | second person masculine singular nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת Gen. 31:41; Exod. 7:28; Deut. 6:7; 11:19; 21:13; 22:8; 1 Sam. 2:31; 22:14; 2 Kings 14:10; 20:15, 17; 2 Chr. 25:19; Isa. 39:4, 6 מא זֶה־לִּי עֶשְׂרִים שָׁנָה, בְּבֵיתֶךָ, עֲבַדְתִּיךָ אַרְבַּע־עֶשְׂרֵה שָׁנָה בִּשְׁתֵּי בְנֹתֶיךָ, וְשֵׁשׁ שָׁנִים בְּצֹאנֶךָ; וַתַּחֲלֵף אֶת־מַשְׂכֻּרְתִּי, עֲשֶׂרֶת מֹנִים. 41 These twenty years have I been in thy house: I served thee fourteen years for thy two daughters, and six years for thy flock; and thou hast changed my wages ten times.

2923 בְּבֵיתְךָ 5 Prep-ב | Noun - masculine singular construct | second person masculine singular nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת Num. 18:11, 13; Deut. 25:14; 1 Sam. 2:32, 36 יא וְזֶה-לְּךָ תְּרוּמַת מַתָּנָם, לְכָל-תְּנוּפֹת בְּנֵי יִשְׂרָאֵל--לְךָ נְתַתִּים וּלְבָנֶיךָ וְלִבְנֹתֶיךָ אִתְּךָ, לְחָק-עוֹלָם: כָּל-טָהוֹר בְּבֵיתְךָ, יֹאכַל אֹתוֹ. 11 And this is thine: the heave-offering of their gift, even all the wave-offerings of the children of

Israel; I have given them unto thee, and to thy sons and to thy daughters with thee, as a due for ever; every one that is clean in thy house may eat thereof.

2924 בִּבְכוֹרֵיהֶם 1 Prep-ב | Noun - masculine plural construct | third person masculine plural 1) firstborn, firstling ; 1a) of men and women ; 1b) of animals ; 1c) noun of relation (fig.) 1060 בְּכוֹר Psalm 136:10 י לְמַכֵּה
מִצְרַיִם, בִּבְכוֹרֵיהֶם: כִּי לְעוֹלָם חַסְדּוֹ. 10 To Him that smote Egypt in their first-born, for His mercy endureth for ever;

2925 בַּבֶּכִי 2 Prep-ב Article | Noun - masculine singular 1) a weeping, weeping 1065 בֶּ֫כִי Isa. 15:3; 22:4 ג בְּחוּצֹתָיו, חָגְרוּ שָׂק: עַל
גַּגּוֹתֶיהָ וּבִרְחֹבֹתֶיהָ כֻּלֹּה יְיֵלִיל, יֹרֵד בַּבֶּכִי. 3 In their streets they gird themselves with sackcloth; on their housetops, and in their broad places, every one howleth, weeping profusely.

2926 בִּבְכִי 6 Prep-ב | Noun - masculine singular 1) a weeping, weeping 1065 בֶּ֫כִי Gen. 45:2; Psalm 102:10; Isa. 15:5; 16:9; Jer. 31:9; 48:5
ב וַיִּתֵּן אֶת-קֹלוֹ, בִּבְכִי; וַיִּשְׁמְעוּ מִצְרַיִם, וַיִּשְׁמַע בֵּית פַּרְעֹה. 2 And he wept aloud; and the Egyptians heard, and the house of Pharaoh heard.

2927 בִּבְכֹר 1 Prep-ב | Noun - masculine singular construct 1) firstborn, firstling ; 1a) of men and women ; 1b) of animals ; 1c) noun of relation (fig.)
1060 בְּכוֹר Deut. 15:19 יט כָּל-הַבְּכוֹר אֲשֶׁר יִוָּלֵד בִּבְקָרְךָ וּבְצֹאנְךָ, הַזָּכָר--
תַּקְדִּישׁ, לַיהוָה אֱלֹהֶיךָ: לֹא תַעֲבֹד בִּבְכֹר שׁוֹרֶךָ, וְלֹא תָגֹז בְּכוֹר צֹאנֶךָ. 19 All the firstling males that are born of thy herd and of thy flock thou shalt sanctify unto the LORD thy God; thou shalt do no work with the firstling of thine ox, nor shear the firstling of thy flock.

2928 בִּבְכֹרוֹ 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) firstborn, firstling ; 1a) of men and women ; 1b) of animals ; 1c) noun of relation (fig.) 1060 בְּכוֹר Jos. 6:26 כו וַיַּשְׁבַּע יְהוֹשֻׁעַ, בָּעֵת
הַהִיא לֵאמֹר: אָרוּר הָאִישׁ לִפְנֵי יְהוָה, אֲשֶׁר יָקוּם וּבָנָה אֶת-הָעִיר הַזֹּאת אֶת-יְרִיחוֹ--בִּבְכֹרוֹ יְיַסְּדֶנָּה,
וּבִצְעִירוֹ יַצִּיב דְּלָתֶיהָ. {ס} 26 And Joshua charged the people with an oath at that time, saying: 'Cursed be the man before the LORD, that riseth up and buildeth this city, even Jericho; with the loss of his first-born shall he lay the foundation thereof, and with the loss of his youngest son shall he set up the gates of it.' {S}

2929 בָּבֶל 30 Noun proper - feminine singular Babel or Babylon = |confusion (by mixing)|; 1) Babel or Babylon, the ancient site and/or capital of Babylonia (modern Hillah) situated on the Euphrates 895 בָּבֶל 2 Kings 17:30; 2 Chr. 36:18; Ezr. 5:13f; Isa. 13:19; Jer. 40:4; 50:2, 34f, 46; 51:8, 12, 30, 37, 47, 53, 61; Ezek. 23:15, 17, 23; Dan. 2:12, 18, 24, 48; 4:3, 26; 5:7 ל וְאַנְשֵׁי בָבֶל, עָשׂוּ אֶת-סֻכּוֹת בְּנוֹת, וְאַנְשֵׁי-כוּת,
עָשׂוּ אֶת-נֵרְגַל; וְאַנְשֵׁי חֲמָת, עָשׂוּ אֶת-אֲשִׁימָא. 30 And the men of Babylon made Succoth-benoth, and the men of Cuth made Nergal, and the men of Hamath made Ashima,

2930 בָּבֶל 194 Noun proper - feminine singular Babel or Babylon = |confusion (by mixing)|; 1) Babel or Babylon, the ancient site and/or capital of Babylonia (modern Hillah) situated on the Euphrates 894 בָּבֶל Gen. 10:10; 11:9; 2 Kings 17:30; 20:12, 18; 24:1, 7, 10ff, 16f, 20; 25:1, 6ff, 11, 20ff, 27; 2 Chr. 32:31; 36:6, 18, 20; Ezr. 2:1; 5:12ff; 7:16; Neh. 7:6; 13:6; Est. 2:6; Psalm 137:1, 8; Isa. 13:1, 19; 14:4; 21:9; 39:1, 6f;

47:1; Jer. 20:4; 21:2, 4, 7, 10; 22:25; 24:1; 25:1, 9, 11f; 27:6, 8f, 11ff, 17, 20; 28:2ff, 11, 14; 29:3, 21f, 28; 32:2ff, 28, 36; 34:1ff, 7, 21; 35:11; 36:29; 37:1, 17, 19; 38:3, 17f, 22f; 39:1, 3, 5f, 9, 11, 13; 40:4f, 7, 9, 11; 41:2, 18; 42:11; 43:3, 10; 44:30; 46:2, 13, 26; 49:28, 30; 50:1f, 8f, 13f, 17f, 23f, 28f, 34f, 42f, 45f; 51:1, 6ff, 11f, 29ff, 33ff, 37, 41f, 44, 47ff, 53, 55f, 58ff, 64; 52:3f, 9ff, 15, 26f, 31, 34; Ezek. 17:12, 16; 19:9; 21:24, 26; 23:15, 17, 23; 24:2; 26:7; 29:18f; 30:10, 24f; 32:11; Daniel 1:1; 2:12, 14, 18, 24, 48f; 3:1, 12, 30; 4:3, 26f; 5:7; 7:1; Mic. 4:10; Zech. 2:11 י
וַתְּהִי רֵאשִׁית מַמְלַכְתּוֹ בָּבֶל, וְאֶרֶךְ וְאַכַּד וְכַלְנֵה, בְּאֶרֶץ, שִׁנְעָר. 10 And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

2931 בָּבֶלָה 4 Noun proper - feminine singular | third person feminine singular Babel or Babylon = |confusion (by mixing)|; 1) Babel or Babylon, the ancient site and/or capital of Babylonia (modern Hillah) situated on the Euphrates 894 בָּבֶל 2 Chr. 36:10; Isa. 43:14; Ezek. 12:13; 17:20 י וְלִתְשׁוּבַת הַשָּׁנָה, שָׁלַח הַמֶּלֶךְ נְבוּכַדְנֶאצַּר, וַיְבִאֵהוּ בָבֶלָה, עִם־כְּלֵי חֶמְדַּת בֵּית־יְהוָה; וַיַּמְלֵךְ אֶת־צִדְקִיָּהוּ אָחִיו, עַל־יְהוּדָה וִירוּשָׁלִָם. {פ} 10 And at the return of the year king Nebuchadnezzar sent, and brought him to Babylon, with the goodly vessels of the house of the LORD, and made Zedekiah his brother king over Judah and Jerusalem. {P}

2932 בָּבֶלָה 24 Noun proper - feminine singular | directional heh| third person feminine singular Babel or Babylon = |confusion (by mixing)|; 1) Babel or Babylon, the ancient site and/or capital of Babylonia (modern Hillah) situated on the Euphrates 894 בָּבֶל 2 Kings 20:17; 24:15f; 25:13; 2 Chr. 33:11; 36:6; Jer. 20:4f; 27:18, 20, 22; 28:4; 29:1, 3f, 15, 20; 39:7; 40:1, 7; 52:11, 17; Ezek. 17:12 יז הִנֵּה, יָמִים בָּאִים, וְנִשָּׂא כָּל־אֲשֶׁר בְּבֵיתֶךָ וַאֲשֶׁר אָצְרוּ אֲבֹתֶיךָ עַד־הַיּוֹם הַזֶּה, בָּבֶלָה: לֹא־יִוָּתֵר דָּבָר, אָמַר יְהוָה. 17 Behold, the days come, that all that is in thy house, and that which thy fathers have laid up in store unto this day, shall be carried to Babylon; nothing shall be left, saith the LORD.

2933 בִּבְלִי־ 1 בִּבְלִי־דַעַת Prep-ב | Adverb subst; 1) wearing out ; adv of negation ; 2) without, no, not 1097 בְּלִי Jos. 20:5 ה וְכִי יִרְדֹּף גֹּאֵל הַדָּם, אַחֲרָיו, וְלֹא־יַסְגִּרוּ אֶת־הָרֹצֵחַ, בְּיָדוֹ: כִּי בִבְלִי־דַעַת הִכָּה אֶת־רֵעֵהוּ, וְלֹא־שֹׂנֵא הוּא לוֹ מִתְּמוֹל שִׁלְשׁוֹם. 5 And if the avenger of blood pursue after him, then they shall not deliver up the manslayer into his hand; because he smote his neighbour unawares, and hated him not beforetime.

2934 בִּבְלִי־ 4 בִּבְלִי־דַעַת Prep-ב | Adverb subst; 1) wearing out ; adv of negation ; 2) without, no, not 1097 בְּלִי Deut. 4:42; 19:4; Jos. 20:3; Job 35:16 מב לָנֻס שָׁמָּה רוֹצֵחַ, אֲשֶׁר יִרְצַח אֶת־רֵעֵהוּ בִּבְלִי־דַעַת, וְהוּא לֹא־שֹׂנֵא לוֹ, מִתְּמֹל שִׁלְשֹׁם; וְנָס, אֶל־אַחַת מִן־הֶעָרִים הָאֵל־־וָחָי. 42 that the manslayer might flee thither, that slayeth his neighbour unawares, and hated him not in time past; and that fleeing unto one of these cities he might live:

2935 בָבְלָיֵא 1 Noun proper - masculine singular Babylonian = |confusion (by mixing)|; 1) Babylonian 896 בָּבְלָיֵא Ezr. 4:9 ט אֱדַיִן רְחוּם בְּעֵל־טְעֵם, וְשִׁמְשַׁי סָפְרָא, וּשְׁאָר, כְּנָוָתְהוֹן־־דִּינָיֵא וַאֲפַרְסַתְכָיֵא טַרְפְּלָיֵא אֲפָרְסָיֵא, ארכוי (אַרְכְּוָיֵא) בָבְלָיֵא שׁוּשַׁנְכָיֵא, דהוא (דֶּהָיֵא), עֵלְמָיֵא. 9 then wrote Rehum the commander,

and Shimshai the scribe, and the rest of their companions; the Dinites, and the Apharesattechites, the Tarpelites, the Apharesites, the Archevites, the Babylonians, the Shushanchites, the Dehites, the Elamites,

2936 בְּבַלַּע 1 Prep-ב | Verb - Piel Infinitive construct 1) to swallow down, swallow up, engulf, eat up ; 1a) (Qal) ; 1a1) to swallow down ; 1a2) to swallow up, engulf ; 1b) (Niphal) to be swallowed up ; 1c) (Piel) ; 1c1) to swallow ; 1c2) to swallow up, engulf ; 1c3) squandering (fig.) ; 1d) (Pual) to be swallowed up ; 1e) (Hithpael) to be ended
1104 בָּלַע Hab. 1:13 יג טְהוֹר עֵינַיִם מֵרְאוֹת רָע, וְהַבִּיט אֶל־עָמָל לֹא תוּכָל: לָמָּה תַבִּיט, בּוֹגְדִים--תַּחֲרִישׁ, בְּבַלַּע רָשָׁע צַדִּיק מִמֶּנּוּ. 13 Thou that art of eyes too pure to behold evil, and that canst not look on mischief, wherefore lookest Thou, when they deal treacherously, and holdest Thy peace, when the wicked swalloweth up the man that is more righteous than he;

2937 בַּבָּמָה 3 Prep-ב Article | Noun - feminine singular 1) high place, ridge, height, bamah (technical name for cultic platform) ; 1a) high place, mountain ; 1b) high places, battlefields ; 1c) high places (as places of worship) ; 1d) funeral mound?
1116 בָּמָה 1 Sam. 9:12; 1 Chr. 16:39; 21:29 יב וַתַּעֲנֶינָה אוֹתָם וַתֹּאמַרְנָה יֵּשׁ, הִנֵּה לְפָנֶיךָ; מַהֵר עַתָּה, כִּי הַיּוֹם בָּא לָעִיר--כִּי זֶבַח הַיּוֹם לָעָם, בַּבָּמָה. 12 And they answered them, and said: 'He is; behold, he is before thee; make haste now, for he is come to-day into the city; for the people have a sacrifice to-day in the high place.

2938 בַּבָּמוֹת 11 Prep-ב Article | Noun - feminine plural 1) high place, ridge, height, bamah (technical name for cultic platform) ; 1a) high place, mountain ; 1b) high places, battlefields ; 1c) high places (as places of worship) ; 1d) funeral mound?
1116 בָּמָה 1 Kings 3:2f; 22:44; 2 Kings 12:4; 14:4; 15:4, 35; 16:4; 23:5; 2 Chr. 28:4; 33:17 ב רַק הָעָם, מְזַבְּחִים בַּבָּמוֹת: כִּי לֹא־נִבְנָה בַיִת לְשֵׁם יְהוָה, עַד הַיָּמִים הָהֵם. {פ} 2 Only the people sacrificed in the high places, because there was no house built for the name of the LORD until those days. {P}

2939 בְּבָמוֹתָם 1 Prep-ב | Noun - feminine plural construct | third person masculine plural 1) high place, ridge, height, bamah (technical name for cultic platform) ; 1a) high place, mountain ; 1b) high places, battlefields ; 1c) high places (as places of worship) ; 1d) funeral mound? 1116 בָּמָה Psalm 78:58 נח וַיַּכְעִיסוּהוּ בְּבָמוֹתָם; וּבִפְסִילֵיהֶם, יַקְנִיאוּהוּ. 58 For they provoked Him with their high places, and moved Him to jealousy with their graven images.

2940 בְּבֶן־ 5 בְּבֶן־יִשַׁי Prep-ב | Noun - masculine singular construct 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן 2 Sam. 20:1; 1 Kings 12:16; 2 Chr. 10:16; Psalm 50:20; 146:3 א וְשָׁם נִקְרָא אִישׁ בְּלִיַּעַל, וּשְׁמוֹ שֶׁבַע בֶּן־בִּכְרִי--אִישׁ יְמִינִי; וַיִּתְקַע בַּשֹּׁפָר, וַיֹּאמֶר אֵין־לָנוּ חֵלֶק בְּדָוִד וְלֹא נַחֲלָה־לָנוּ בְּבֶן־יִשַׁי--אִישׁ לְאֹהָלָיו, יִשְׂרָאֵל. 1 Now there happened to be there a base fellow, whose name was Sheba, the son of Bichri, a

Benjamite; and he blew the horn, and said: 'We have no portion in David, neither have we inheritance in the son of Jesse; every man to his tents, O Israel.'

2941 בְּבֵן 1 Prep-ב | Noun - masculine singular 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Prov. 17:2 ב עֶבֶד-מַשְׂכִּיל--יִמְשֹׁל, בְּבֵן מֵבִישׁ; וּבְתוֹךְ אַחִים, יַחֲלֹק נַחֲלָה. 2 A servant that dealeth wisely shall have rule over a son that dealeth shamefully, and shall have part of the inheritance among the brethren.

2942 בִּבְנוֹ 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Exod. 32:29 כט וַיֹּאמֶר מֹשֶׁה, מִלְאוּ יֶדְכֶם הַיּוֹם לַיהוָה, כִּי אִישׁ בִּבְנוֹ, וּבְאָחִיו--וְלָתֵת עֲלֵיכֶם הַיּוֹם, בְּרָכָה. 29 And Moses said: 'Consecrate yourselves to-day to the LORD, for every man hath been against his son and against his brother; that He may also bestow upon you a blessing this day.'

2943 בִּבְנוֹת 2 Prep-ב | Noun - feminine plural construct n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת Gen. 34:1; Jdg. 14:3 א וַתֵּצֵא דִינָה בַּת-לֵאָה, אֲשֶׁר יָלְדָה לְיַעֲקֹב, לִרְאוֹת, בִּבְנוֹת הָאָרֶץ. 1 And Dinah the daughter of Leah, whom she had borne unto Jacob, went out to see the daughters of the land.

2944 בִּבְנוֹתַיִךְ 1 Prep-ב | Verb - Qal Infinitive construct | second feminine singular 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה Ezekiel 16:31 לא בִּבְנוֹתַיִךְ גַּבֵּךְ בְּרֹאשׁ כָּל-דֶּרֶךְ, וְרָמָתֵךְ עשיתי (עָשִׂית) בְּכָל-רְחוֹב; וְלֹא-הייתי (הָיִית) כַּזּוֹנָה, לְקַלֵּס אֶתְנָן. 31 in that thou buildest thine eminent place in the head of every way, and makest thy lofty place in every street; and hast not been as a harlot that enhanceth her hire.

2945 בִּבְנוֹתְכֶם 1 Prep-ב | Verb - Qal Infinitive construct | second person masculine plural 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה Jos. 22:16 טז כֹּה אָמְרוּ כֹּל עֲדַת יְהוָה, מָה־הַמַּעַל הַזֶּה אֲשֶׁר מְעַלְתֶּם בֵּאלֹהֵי יִשְׂרָאֵל, לָשׁוּב הַיּוֹם, מֵאַחֲרֵי יְהוָה--בִּבְנוֹתְכֶם לָכֶם מִזְבֵּחַ, לִמְרָדְכֶם הַיּוֹם בַּיהוָה. 16 'Thus saith the whole congregation of the LORD: What treachery is this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, to rebel this day against the LORD?

2946 בִּבְנֵי 1 בִּבְנֵי בִּבְנֵי Prep-ב | Noun - masculine plural construct 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Jdg. 20:25 כג וַיַּעֲלוּ בְנֵי־יִשְׂרָאֵל, וַיִּבְכּוּ לִפְנֵי־יְהוָה עַד־הָעֶרֶב, וַיִּשְׁאֲלוּ בַיהוָה לֵאמֹר, הַאוֹסִיף לָגֶשֶׁת לַמִּלְחָמָה עִם־בְּנֵי בִנְיָמִן אָחִי; וַיֹּאמֶר יְהוָה, עֲלוּ אֵלָיו. {פ} 23 And the children of Israel went up and wept before the LORD until even; and they asked of the LORD, saying: 'Shall I again draw nigh to battle against the children of Benjamin my brother?' And the LORD said: 'Go up against him.' {P}

2947 בִּבְנֵי־ 20 בִּבְנֵי־עַמּוֹן Prep-ב | Noun - masculine plural construct 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Exod. 13:2; Lev. 6:11; Num. 3:41f, 45; 8:17ff; 15:29; 33:31; Deut. 31:19; Jos. 7:1; 18:2; Jdg. 10:18; 11:6, 8f; 12:1; Psalm 89:7; Ezek. 47:22 ב קַדֶּשׁ־לִי כָל־בְּכוֹר פֶּטֶר כָּל־רֶחֶם, בִּבְנֵי יִשְׂרָאֵל--בָּאָדָם, וּבַבְּהֵמָה: לִי, הוּא. 2 'Sanctify unto Me all the first-born, whatsoever openeth the womb among the children of Israel, both of man and of beast, it is Mine.'

2948 בְּבָנָיו 1 Prep-ב | Noun - masculine plural construct | third person masculine singular 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן 1 Sam. 16:1 א וַיֹּאמֶר יְהוָה אֶל־שְׁמוּאֵל, עַד־מָתַי אַתָּה מִתְאַבֵּל אֶל־שָׁאוּל, וַאֲנִי מְאַסְתִּיו, מִמְּלֹךְ עַל־יִשְׂרָאֵל; מַלֵּא קַרְנְךָ שֶׁמֶן, וְלֵךְ אֶשְׁלָחֲךָ אֶל־יִשַׁי בֵּית־הַלַּחְמִי--כִּי־רָאִיתִי בְּבָנָיו לִי, מֶלֶךְ. 1 And the LORD said unto Samuel: 'How long wilt thou mourn for Saul, seeing I have rejected him from being king over Israel? fill thy horn with oil, and go, I will send thee to Jesse the Beth-lehemite; for I have provided Me a king among his sons.'

2949 בְּבָנֶיךָ 1 Prep-ב | Noun - masculine plural construct | second person masculine singular 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks,

stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Exod. 13:13 יג וְכָל־פֶּטֶר חֲמֹר תִּפְדֶּה בְשֶׂה, וְאִם־לֹא תִפְדֶּה וַעֲרַפְתּוֹ; וְכֹל בְּכוֹר אָדָם בְּבָנֶיךָ, תִּפְדֶּה.
13 And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break its neck; and all the first-born of man among thy sons shalt thou redeem.

2950 בַּבָּנִים 1 Prep-ב Article | Noun - masculine plural 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Prov. 7:7 ז וָאֵרֶא בַפְּתָאיִם, אָבִינָה בַבָּנִים -- נַעַר חֲסַר-לֵב. 7 And I beheld among the thoughtless ones, I discerned among the youths, a young man void of understanding,

2951 בַּבָּנִים 1 Prep-ב Article | Noun - masculine plural 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Jer. 3:19 יט וְאָנֹכִי אָמַרְתִּי, אֵיךְ אֲשִׁיתֵךְ בַּבָּנִים, וְאֶתֶּן־לָךְ אֶרֶץ חֶמְדָּה, נַחֲלַת צְבִי צִבְאוֹת גּוֹיִם; וָאֹמַר, אָבִי תקראו־ (תִּקְרְאִי־) לִי, וּמֵאַחֲרַי, לֹא תשובו (תָשׁוּבִי). 19 But I said: 'How would I put thee among the sons, and give thee a pleasant land, the goodliest heritage of the nations!' And I said: 'Thou shalt call Me, My father; and shalt not turn away from following Me.'

2952 בִּבְנְיָמִן 2 Prep-ב | Noun proper - masculine singular Benjamin = |son of the right hand|; 1) Jacob's and Rachel's youngest son, Joseph's full brother ; 2) son of Bilhan, great-grandson of Benjamin ; 3) a Benjamite,one of the sons of Harim, in the time of Ezra who had taken a strange wife ; 4) the tribe descended from Benjamin, the son of Jacob 1144 בִּנְיָמִן Jdg. 20:35; 1 Kings 4:18 לה וַיִּגֹּף יְהוָה אֶת־בִּנְיָמִן, לִפְנֵי יִשְׂרָאֵל, וַיַּשְׁחִיתוּ בְנֵי יִשְׂרָאֵל בְּבִנְיָמִן בַּיּוֹם הַהוּא, עֶשְׂרִים וַחֲמִשָּׁה אֶלֶף וּמֵאָה אִישׁ: כָּל־אֵלֶּה, שֹׁלֵף חָרֶב.
35 And the LORD smote Benjamin before Israel; and the children of Israel destroyed of Benjamin that day twenty and five thousand and a hundred men; all these drew the sword.

2953 בְּבָנֵינוּ 1 Prep-ב | Noun - masculine plural construct | first person common plural 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Exod. 10:9
ט וַיֹּאמֶר מֹשֶׁה, בִּנְעָרֵינוּ וּבִזְקֵנֵינוּ נֵלֵךְ; בְּבָנֵינוּ וּבִבְנוֹתֵנוּ בְּצֹאנֵנוּ וּבִבְקָרֵנוּ, נֵלֵךְ--כִּי חַג־יְהוָה, לָנוּ.
9 And Moses said: 'We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds we will go; for we must hold a feast unto the LORD.'

2954 בִּבְנֹתְכֶם 1 Prep-בְּ | Verb - Qal Infinitive construct | second person masculine plural 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה Jos. 22:19 יט וְאַךְ אִם־טְמֵאָה אֶרֶץ אֲחֻזַּתְכֶם, עִבְרוּ לָכֶם אֶל־אֶרֶץ אֲחֻזַּת יְהוָה אֲשֶׁר שָׁכַן־שָׁם מִשְׁכַּן יְהוָה, וְהֵאָחֲזוּ, בְּתוֹכֵנוּ; וּבַיהוָה אַל־תִּמְרֹדוּ, וְאֹתָנוּ אַל־תִּמְרֹדוּ, בִּבְנֹתְכֶם לָכֶם מִזְבֵּחַ, מִבַּלְעֲדֵי מִזְבַּח יְהוָה אֱלֹהֵינוּ. 19 Howbeit, if the land of your possession be unclean, then pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us; but rebel not against the LORD, nor rebel against us, in building you an altar besides the altar of the LORD our God.

2955 בַּבַּעַל 2 Prep-בְּ Article | Noun proper - masculine singular Baal = |lord| ; n pr m ; 1) supreme male divinity of the Phoenicians or Canaanites ; 2) a Reubenite ; 3) the son of Jehiel and grandfather ofSaul ; n pr loc ; 4) a town ofSimeon, probably identical to Baalath-beer 1168 בַּ֫עַל Jer. 2:8; 23:13 ח הַכֹּהֲנִים, לֹא אָמְרוּ אַיֵּה יְהוָה, וְתֹפְשֵׂי הַתּוֹרָה לֹא יְדָעוּנִי, וְהָרֹעִים פָּשְׁעוּ בִי; וְהַנְּבִאִים נִבְּאוּ בַבַּעַל, וְאַחֲרֵי לֹא־יוֹעִלוּ הָלָכוּ. 8 The priests said not: 'Where is the LORD?' And they that handle the law knew Me not, and the rulers transgressed against Me; the prophets also prophesied by Baal, and walked after things that do not profit.

2956 בַּבָּעַל 2 Prep-בְּ Article | Noun proper - masculine singular Baal = |lord| ; n pr m ; 1) supreme male divinity of the Phoenicians or Canaanites ; 2) a Reubenite ; 3) the son of Jehiel and grandfather ofSaul ; n pr loc ; 4) a town ofSimeon, probably identical to Baalath-beer 1168 בַּ֫עַל Jer. 12:16; 23:27 טז וְהָיָה אִם־לָמֹד יִלְמְדוּ אֶת־דַּרְכֵי עַמִּי לְהִשָּׁבֵעַ בִּשְׁמִי, חַי־יְהוָה, כַּאֲשֶׁר לִמְּדוּ אֶת־עַמִּי, לְהִשָּׁבֵעַ בַּבָּעַל--וְנִבְנוּ, בְּתוֹךְ עַמִּי. 16 And it shall come to pass, if they will diligently learn the ways of My people to swear by My name: 'As the LORD liveth,' even as they taught My people to swear by Baal; then shall they be built up in the midst of My people.

2957 בַּבַּעַל 1 Prep-בְּ Article | Noun proper - masculine singular Baal = |lord| ; n pr m ; 1) supreme male divinity of the Phoenicians or Canaanites ; 2) a Reubenite ; 3) the son of Jehiel and grandfather ofSaul ; n pr loc ; 4) a town ofSimeon, probably identical to Baalath-beer 1168 בַּ֫עַל Hos. 13:1 א כְּדַבֵּר אֶפְרַיִם רְתֵת, נָשָׂא הוּא בְּיִשְׂרָאֵל; וַיֶּאְשַׁם בַּבַּעַל, וַיָּמֹת. 1 When Ephraim spoke, there was trembling, he exalted himself in Israel; but when he became guilty through Baal, he died.

2958 בְּבַעַל 10 בְּבַעַל־פְּעוֹר Preposition | noun proper no gender no number no state Baal-zebub = |lord of the fly|; 1) a Philistine deity worshipped at Ekron 1176 בַּ֫עַל Deut. 4:3; Jdg. 20:33; 2 Sam. 5:20; 13:23; 2 Kings 1:2f, 6, 16; 1 Chr. 14:11; Cant. 8:11 ג עֵינֵיכֶם, הָרֹאוֹת, אֵת אֲשֶׁר־עָשָׂה יְהוָה, בְּבַעַל פְּעוֹר: כִּי כָל־הָאִישׁ, אֲשֶׁר הָלַךְ אַחֲרֵי בַעַל־פְּעוֹר--הִשְׁמִידוֹ יְהוָה אֱלֹהֶיךָ, מִקִּרְבֶּךָ. 3 Your eyes have seen what the LORD did in Baal-peor; for all the men that followed the Baal of Peor, the LORD thy God hath destroyed them from the midst of thee.

2959 בִּבְעָלָיו 1 Prep-ב | Noun - masculine plural construct | third person
masculine singular 1) owner, husband, lord ; 1a) owner ; 1b) a husband ; 1c) citizens,
inhabitants ; 1d) rulers, lords ; 1e) (noun of relationship used to characterise-ie, master of
dreams) ; 1f) lord (used of foreign gods) 1167 בַּ֫עַל Exod. 21:29
כט וְאִם שׁוֹר נַגָּח הוּא מִתְּמֹל שִׁלְשֹׁם, וְהוּעַד בִּבְעָלָיו וְלֹא יִשְׁמְרֶנּוּ, וְהֵמִית אִישׁ, אוֹ אִשָּׁה--הַשּׁוֹר, יִסָּקֵל,
וְגַם-בְּעָלָיו, יוּמָת. 29 But if the ox was wont to gore in time past, and warning hath been
given to its owner, and he hath not kept it in, but it hath killed a man or a woman; the ox
shall be stoned, and its owner also shall be put to death.

2960 בַּבֹּץ 1 Prep-ב Article | Noun - masculine singular 1) mire
1206 בֹּץ Jer. 38:22 כב וְהִנֵּה כָל-הַנָּשִׁים, אֲשֶׁר נִשְׁאֲרוּ בְּבֵית מֶלֶךְ-יְהוּדָה,
מוּצָאוֹת, אֶל-שָׂרֵי מֶלֶךְ בָּבֶל; וְהִנֵּה אֹמְרֹת, הִסִּיתוּךְ וְיָכְלוּ לְךָ אַנְשֵׁי שְׁלֹמֶךָ, הָטְבְּעוּ בַבֹּץ רַגְלֶךָ, נָסֹגוּ
אָחוֹר. 22 Behold, all the women that are left in the king of Judah's house shall be
brought forth to the king of Babylon's princes, and those women shall say: Thy familiar friends
have set thee on, and have prevailed over thee; thy feet are sunk in the mire, and they are
turned away back.

2961 בְּבֶצַע 1 Prep-ב | Noun - masculine singular construct 1)
profit, unjust gain, gain (profit) acquired by violence 1215 בֶּ֫צַע Isa. 33:15
טו הֹלֵךְ צְדָקוֹת, וְדֹבֵר מֵישָׁרִים; מֹאֵס בְּבֶצַע מַעֲשַׁקּוֹת, נֹעֵר כַּפָּיו מִתְּמֹךְ בַּשֹּׁחַד, אֹטֵם אָזְנוֹ מִשְּׁמֹעַ דָּמִים,
וְעֹצֵם עֵינָיו מֵרְאוֹת בְּרָע. 15 He that walketh righteously, and speaketh uprightly; he that
despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth
his ears from hearing of blood, and shutteth his eyes from looking upon evil;

2962 בְּבָצְרָה 1 Prep-ב | Noun proper - feminine singular Bozrah =
|sheepfold| or |fortress|; 1) a town in Edom ; 2) a town in Moab 1224 בָּצְרָה
Isa. 34:6 ו חֶרֶב לַיהוָה מָלְאָה דָם, הֻדַּשְׁנָה מֵחֵלֶב, מִדַּם כָּרִים וְעַתּוּדִים, מֵחֵלֶב כִּלְיוֹת
אֵילִים: כִּי זֶבַח לַיהוָה בְּבָצְרָה, וְטֶבַח גָּדוֹל בְּאֶרֶץ אֱדוֹם. 6 The sword of the LORD is filled
with blood, it is made fat with fatness, with the blood of lambs and goats, with the fat of the
kidneys of rams; for the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of
Edom.

2963 בַּבִּקְעָה 3 Prep-ב Article | Noun - feminine singular 1) valley ;
2) plain, level valley 1237 בִּקְעָה Deut. 8:7; Isa. 63:14; Ezek. 8:4 ז
כִּי יְהוָה אֱלֹהֶיךָ, מְבִיאֲךָ אֶל-אֶרֶץ טוֹבָה: אֶרֶץ, נַחֲלֵי מָיִם--עֲיָנֹת וּתְהֹמֹת, יֹצְאִים בַּבִּקְעָה וּבָהָר.
7 For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains
and depths, springing forth in valleys and hills;

2964 בְּבִקְעַת 6 Prep-ב | Noun - feminine singular construct 1)
valley ; 2) plain, level valley 1237 בִּקְעָה Jos. 11:17; 12:7; 2 Chr. 35:22;
Neh. 6:2; Dan. 3:1; Zech. 12:11 יז מִן-הָהָר הֶחָלָק, הָעוֹלֶה שֵׂעִיר, וְעַד-בַּעַל גָּד בְּבִקְעַת
הַלְּבָנוֹן, תַּחַת הַר-חֶרְמוֹן; וְאֵת כָּל-מַלְכֵיהֶם לָכַד, וַיַּכֵּם וַיְמִיתֵם. 17 from the bare mountain,
that goeth up to Seir, even unto Baal-gad in the valley of Lebanon under mount Hermon; and
all their kings he took, and smote them, and put them to death.

2965 בַּבֹּקֶר 31 Prep-ב Article | Noun - masculine singular 1)
morning, break of day ; 1a) morning ; 1a1) of end of night ; 1a2) of coming of daylight ; 1a3)

of coming of sunrise ; 1a4) of beginning of day ; 1a5) of bright joy after night of distress (fig.) ; 1b) morrow, next day, next morning 1242 בֹּקֶר Gen. 24:54; 26:31; 29:25; 41:8; Exod. 29:39; 34:2, 4; Num. 14:40; 22:41; 28:4; Deut. 16:7; Jdg. 9:33; 19:5; Ruth 3:13; 1 Sam. 1:19; 5:4; 9:19; 19:2; 20:35; 25:37; 2 Sam. 11:14; 2 Kings 3:20, 22; 10:9; 19:35; 2 Chr. 20:20; Psalms 90:14; 143:8; Isa. 5:11; 28:19; 37:36 נד וַיֹּאכְלוּ וַיִּשְׁתּוּ, הוּא וְהָאֲנָשִׁים אֲשֶׁר־עִמּוֹ־־וַיָּלִינוּ; וַיָּקוּמוּ בַבֹּקֶר, וַיֹּאמֶר שַׁלְּחֻנִי לַאדֹנִי. 54 And they did eat and drink, he and the men that were with him, and tarried all night; and they rose up in the morning, and he said: 'Send me away unto my master.'

2966 בַּבָּקָר 4 Prep-ב Article | Noun - masculine singular 1) cattle, herd, oxen, ox ; 1a) cattle (generic pl. but sing. in form-coll) ; 1b) herd (particularone) ; 1c) head of cattle (individually) 1241 בָּקָר Exod. 9:3; Lev. 22:19, 21; Deut. 14:26 ג הִנֵּה יַד־יְהוָה הוֹיָה, בְּמִקְנְךָ אֲשֶׁר בַּשָּׂדֶה, בַּסּוּסִים בַּחֲמֹרִים בַּגְּמַלִּים, בַּבָּקָר וּבַצֹּאן־־דֶּבֶר, כָּבֵד מְאֹד. 3 behold, the hand of the LORD is upon thy cattle which are in the field, upon the horses, upon the asses, upon the camels, upon the herds, and upon the flocks; there shall be a very grievous murrain.

2967 בַּבֹּקֶר 74 Prep-ב Article | Noun - masculine singular 1) morning, break of day ; 1a) morning ; 1a1) of end of night ; 1a2) of coming of daylight ; 1a3) of coming of sunrise ; 1a4) of beginning of day ; 1a5) of bright joy after night of distress (fig.) ; 1b) morrow, next day, next morning 1242 בֹּקֶר Gen. 19:27; 20:8; 21:14; 22:3; 24:54; 26:31; 28:18; 29:25; 32:1; 40:6; 41:8; 49:27; Exod. 7:15; 8:16; 9:13; 16:8, 21; 24:4; 29:39; 30:7; 34:2, 4; 36:3; Lev. 6:5, 13; Num. 9:21; 14:40; 22:13, 21, 41; 28:4; Deut. 16:7; 28:67; Jos. 3:1; 6:12; 7:14, 16; 8:10; Jdg. 6:28; 9:33; 19:5, 8, 27; 20:19; Ruth 3:13; 1 Sam. 1:19; 5:4; 9:19; 15:12; 17:20; 19:2, 11; 20:35; 25:37; 29:10f; 2 Sam. 11:14; 13:4; 24:11; 1 Kings 3:21; 17:6; 2 Kings 3:20, 22; 10:9; 19:35; 1 Chr. 23:30; 2 Chr. 13:11; 20:20; Job 1:5; Psalm 90:5f, 14; 92:3; 143:8; Prov. 27:14; Eccl. 10:16; 11:6; Isa. 5:11; 28:19; 37:36; 50:4; Jer. 20:16; Ezek. 12:8; 24:18; 33:22; 46:13ff; Zeph. 3:5 כז וַיַּשְׁכֵּם אַבְרָהָם, בַּבֹּקֶר: אֶל־הַמָּקוֹם־־אֲשֶׁר־עָמַד שָׁם, אֶת־פְּנֵי יְהוָה. 27 And Abraham got up early in the morning to the place where he had stood before the LORD.

2968 בַּבְּקָרִים 1 Prep-ב Article | Noun - masculine plural 1) cattle, herd, oxen, ox ; 1a) cattle (generic pl. but sing. in form-coll) ; 1b) herd (particularone) ; 1c) head of cattle (individually) 1241 בָּקָר Amos 6:12 יב הַיְרֻצוּן בַּסֶּלַע סוּסִים, אִם־יַחֲרוֹשׁ בַּבְּקָרִים: כִּי־הֲפַכְתֶּם לְרֹאשׁ מִשְׁפָּט, וּפְרִי צְדָקָה לְלַעֲנָה. 12 Do horses run upon the rocks? Doth one plow there with oxen? that ye have turned justice into gall, and the fruit of righteousness into wormwood;

2969 בִּבְקָרְךָ 1 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) cattle, herd, oxen, ox ; 1a) cattle (generic pl. but sing. in form-coll) ; 1b) herd (particularone) ; 1c) head of cattle (individually) 1241 בָּקָר Deut. 15:19 יט כָּל־הַבְּכוֹר אֲשֶׁר יִוָּלֵד בִּבְקָרְךָ וּבְצֹאנְךָ, הַזָּכָר־־תַּקְדִּישׁ, לַיהוָה אֱלֹהֶיךָ: לֹא תַעֲבֹד בִּבְכֹר שׁוֹרֶךָ, וְלֹא תָגֹז בְּכוֹר צֹאנֶךָ. 19 All the firstling males that are born of thy herd and of thy flock thou shalt sanctify unto the LORD thy God; thou shalt do no work with the firstling of thine ox, nor shear the firstling of thy flock.

2970 בְּבַקָּשָׁתִ֑י 1 Prep-ב | Noun - feminine singular construct | first person
common singular 1) request, entreaty, petition 1246 בַּקָּשַׁת Esther
7:3 ג וַתַּעַן אֶסְתֵּר הַמַּלְכָּה, וַתֹּאמַר--אִם־מָצָאתִי חֵן בְּעֵינֶיךָ הַמֶּלֶךְ, וְאִם־עַל־הַמֶּלֶךְ טוֹב: תִּנָּתֶן־
לִי נַפְשִׁי בִּשְׁאֵלָתִי, וְעַמִּי בְּבַקָּשָׁתִי. 3 Then Esther the queen answered and said: 'If I have
found favour in thy sight, O king, and if it please the king, let my life be given me at my
petition, and my people at my request;

2971 בַּבָּ֑ר 1 Prep-ב Article | Noun - masculine singular 1) corn,
grain 1250 בָּר Job 39:4 ד יַחְלְמוּ בְנֵיהֶם, יִרְבּוּ בַבָּר; יָצְאוּ, וְלֹא-שָׁבוּ
לָמוֹ. 4 Their young ones wax strong, they grow up in the open field; they go forth, and
return not again.

2972 כְּבֹ֣ר 2 Prep-ב | Noun - masculine singular construct 1)
cleanness, pureness 1252 בֹּר Job 9:30; 22:30 ל אִם-הִתְרָחַצְתִּי במו-
(בְמֵי-) שָׁלֶג; וַהֲזִכּוֹתִי, בְּבֹר כַּפָּי. 30 If I wash myself with snow water, and make my
hands never so clean;

2973 בַּבָּרָ֣ד 1 Prep-ב Article | Noun - masculine singular 1) hail ;
1a) of God's judgment (fig.) 1259 בָּרָד Psalm 78:47 מז יַהֲרֹג בַּבָּרָד
גַּפְנָם; וְשִׁקְמוֹתָם, בַּחֲנָמַל. 47 He destroyed their vines with hail, and their sycamore-trees
with frost.

2974 בְּבָרוּתִ֑י 1 Prep-ב | Noun - feminine singular construct | first person
common singular 1) food 1267 בָּרוּת Psalm 69:22 כב וַיִּתְּנוּ
בְּבָרוּתִי רֹאשׁ; וְלִצְמָאִי, יַשְׁקוּנִי חֹמֶץ. 22 Yea, they put poison into my food; and in my
thirst they gave me vinegar to drink.

2975 בַּבַּרְזֶ֔ל 2 Prep-ב Article | Noun - masculine singular 1) iron ;
1a) iron ; 1a1) iron ore ; 1a2) as material of furniture, utensils, implements; 2) tool of iron ; 3)
harshness, strength, oppression (fig.) 1270 בַּרְזֶל 2 Chr. 2:13; Isa. 10:34
יג בֶּן־אִשָּׁה מִן־בְּנוֹת דָּן, וְאָבִיו אִישׁ־צֹרִי יוֹדֵעַ לַעֲשׂוֹת בַּזָּהָב־וּבַכֶּסֶף בַּנְּחֹשֶׁת בַּבַּרְזֶל בָּאֲבָנִים וּבָעֵצִים
בָּאַרְגָּמָן בַּתְּכֵלֶת וּבַבּוּץ וּבַכַּרְמִיל, וּלְפַתֵּחַ כָּל־פִּתּוּחַ, וְלַחְשֹׁב כָּל־מַחֲשָׁבֶת--אֲשֶׁר יִנָּתֶן־לוֹ, עִם־חֲכָמֶיךָ,
וְחַכְמֵי, אֲדֹנִי דָּוִיד אָבִיךָ. 13 the son of a woman of the daughters of Dan, and his father
was a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in
timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of
graving, and to devise any device; to do whatever may be set before him, with thy skilful men,
and with the skilful men of my lord David thy father.

2976 בְּבַרְזֶ֑ל 1 Prep-ב | Noun - masculine singular 1) iron ; 1a)
iron ; 1a1) iron ore ; 1a2) as material of furniture, utensils, implements; 2) tool of iron ; 3)
harshness, strength, oppression (fig.) 1270 בַּרְזֶל Prov. 27:17 יז
בַּרְזֶל בְּבַרְזֶל יָחַד; וְאִישׁ, יַחַד פְּנֵי-רֵעֵהוּ. 17 Iron sharpeneth iron; so a man sharpeneth
the countenance of his friend.

2977 בִּבְרֹ֣חַ 1 Prep-ב | Verb - Qal Infinitive construct 1) to go
through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away ;
1a) (Qal) ; 1a1) to go, pass through ; 1a2) to flee ; 1a3) to hasten, come quickly ; 1b)
(Hiphil) ; 1b1) to pass through ; 1b2) to cause to flee, put to flight ; 1b3) to drive away

1272 בָּרַח 1 Sam. 23:6 ו וַיְהִי, בִּבְרֹחַ אֶבְיָתָר בֶּן־אֲחִימֶלֶךְ אֶל־דָּוִד--קְעִילָה;
אֵפוֹד, יָרַד בְּיָדוֹ. 6 And it came to pass, when Abiathar the son of Ahimelech fled to
David to Keilah, that he came down with an ephod in his hand.
2978 בְּבָרְחוֹ 3 Prep-ב | Verb - Qal Infinitive construct | third person
masculine singular 1) to go through, flee, run away, chase, drive away, put to flight,
reach, shoot (extend), hurry away ; 1a) (Qal) ; 1a1) to go, pass through ; 1a2) to flee ; 1a3)
to hasten, come quickly ; 1b) (Hiphil) ; 1b1) to pass through ; 1b2) to cause to flee, put to
flight ; 1b3) to drive away 1272 בָּרַח Gen. 35:7; Psalm 3:1; 57:1 ז
7 וַיִּבֶן שָׁם, מִזְבֵּחַ, וַיִּקְרָא לַמָּקוֹם, אֵל בֵּית־אֵל: כִּי שָׁם, נִגְלוּ אֵלָיו הָאֱלֹהִים, בְּבָרְחוֹ, מִפְּנֵי אָחִיו.
And he built there an altar, and called the place El-beth-el, because there God was revealed
unto him, when he fled from the face of his brother.
2979 בְּבָרְחִי 1 Prep-ב | Verb - Qal Infinitive construct | first person
common singular 1) to go through, flee, run away, chase, drive away, put to flight,
reach, shoot (extend), hurry away ; 1a) (Qal) ; 1a1) to go, pass through ; 1a2) to flee ; 1a3)
to hasten, come quickly ; 1b) (Hiphil) ; 1b1) to pass through ; 1b2) to cause to flee, put to
flight ; 1b3) to drive away 1272 בָּרַח 1 Kings 2:7 ז וְלִבְנֵי בַרְזִלַּי
7 הַגִּלְעָדִי תַּעֲשֶׂה־חֶסֶד, וְהָיוּ בְּאֹכְלֵי שֻׁלְחָנֶךָ: כִּי־כֵן, קָרְבוּ אֵלַי, בְּבָרְחִי, מִפְּנֵי אַבְשָׁלוֹם אָחִיךָ.
But show kindness unto the sons of Barzillai the Gileadite, and let them be of those that eat at
thy table; for so they drew nigh unto me when I fled from Absalom thy brother.
2980 בְּבָרְחֲךָ 1 Prep-ב | Verb - Qal Infinitive construct | second person
masculine singular 1) to go through, flee, run away, chase, drive away, put to flight,
reach, shoot (extend), hurry away ; 1a) (Qal) ; 1a1) to go, pass through ; 1a2) to flee ; 1a3)
to hasten, come quickly ; 1b) (Hiphil) ; 1b1) to pass through ; 1b2) to cause to flee, put to
flight ; 1b3) to drive away 1272 בָּרַח Gen. 35:1 א וַיֹּאמֶר אֱלֹהִים
אֶל־יַעֲקֹב, קוּם עֲלֵה בֵית־אֵל וְשֶׁב־שָׁם; וַעֲשֵׂה־שָׁם מִזְבֵּחַ--לָאֵל הַנִּרְאֶה אֵלֶיךָ, בְּבָרְחֲךָ מִפְּנֵי עֵשָׂו אָחִיךָ.
1 And God said unto Jacob: 'Arise, go up to Beth-el, and dwell there; and make there an altar
unto God, who appeared unto thee when thou didst flee from the face of Esau thy brother.'
2981 בַּבְּרִית 3 Prep-ב Article | Noun - feminine singular 1)
covenant, alliance, pledge ; 1a) between men ; 1a1) treaty, alliance, league (man to man) ;
1a2) constitution, ordinance (monarch to subjects) ; 1a3) agreement, pledge (man to man) ;
1a4) alliance (of friendship) ; 1a5) alliance (of marriage) ; 1b) between God and man ; 1b1)
alliance (of friendship) ; 1b2) covenant (divine ordinance with signs or pledges) ; 2)
(phrases) ; 2a) covenant making ; 2b) covenant keeping ; 2c) covenant violation 1285
בְּרִית 2 Chr. 15:12; 23:1; Jer. 34:10 יב וַיָּבֹאוּ בַבְּרִית--לִדְרוֹשׁ, אֶת־יְהוָה אֱלֹהֵי
אֲבוֹתֵיהֶם: בְּכָל־לְבָבָם, וּבְכָל־נַפְשָׁם. 12 And they entered into the covenant to seek the
LORD, the God of their fathers, with all their heart and with all their soul;
2982 בַּבְּרִית 2 Prep-ב Article | Noun - feminine singular 1)
covenant, alliance, pledge ; 1a) between men ; 1a1) treaty, alliance, league (man to man) ;
1a2) constitution, ordinance (monarch to subjects) ; 1a3) agreement, pledge (man to man) ;
1a4) alliance (of friendship) ; 1a5) alliance (of marriage) ; 1b) between God and man ; 1b1)
alliance (of friendship) ; 1b2) covenant (divine ordinance with signs or pledges) ; 2)

(phrases) ; 2a) covenant making ; 2b) covenant keeping ; 2c) covenant violation 1285
בְּרִית 1 Kings 20:34; 2 Kings 23:3 לד וַיֹּאמֶר אֵלָיו הֶעָרִים אֲשֶׁר־לָקַח־אָבִי מֵאֵת אָבִיךָ
אָשִׁיב, וְחֻצוֹת תָּשִׂים לְךָ בְדַמֶּשֶׂק כַּאֲשֶׁר־שָׂם אָבִי בְּשֹׁמְרוֹן, וַאֲנִי, בַּבְּרִית אֲשַׁלְּחֶךָּ; וַיִּכְרָת־לוֹ בְרִית,
וַיְשַׁלְּחֵהוּ. {ס} 34 And [Ben-hadad] said unto him: 'The cities which my father took from
thy father I will restore; and thou shalt make streets for thee in Damascus, as my father made
in Samaria.' 'And I[, said Ahab,] will let thee go with this covenant.' So he made a covenant
with him, and let him go. {S}
2983 בִּבְרִית 1 Prep-ב | Noun - feminine singular 1) covenant,
alliance, pledge ; 1a) between men ; 1a1) treaty, alliance, league (man to man) ; 1a2)
constitution, ordinance (monarch to subjects) ; 1a3) agreement, pledge (man to man) ; 1a4)
alliance (of friendship) ; 1a5) alliance (of marriage) ; 1b) between God and man ; 1b1)
alliance (of friendship) ; 1b2) covenant (divine ordinance with signs or pledges) ; 2)
(phrases) ; 2a) covenant making ; 2b) covenant keeping ; 2c) covenant violation 1285
בְּרִית Ezek. 16:8 ח וָאֶעֱבֹר עָלַיִךְ וָאֶרְאֵךְ, וְהִנֵּה עִתֵּךְ עֵת דֹּדִים, וָאֶפְרֹשׂ כְּנָפִי עָלַיִךְ,
וָאֲכַסֶּה עֶרְוָתֵךְ; וָאֶשָּׁבַע לָךְ וָאָבוֹא בִבְרִית אֹתָךְ, נְאֻם אֲדֹנָי יְהוִה--וַתִּהְיִי־לִי. 8 Now when I
passed by thee, and looked upon thee, and, behold, thy time was the time of love, I spread my
skirt over thee, and covered thy nakedness; yea, I swore unto thee, and entered into a covenant
with thee, saith the Lord GOD, and thou becamest Mine.
2984 בִּבְרִית 2 Prep-ב | Noun - feminine singular construct 1)
covenant, alliance, pledge ; 1a) between men ; 1a1) treaty, alliance, league (man to man) ;
1a2) constitution, ordinance (monarch to subjects) ; 1a3) agreement, pledge (man to man) ;
1a4) alliance (of friendship) ; 1a5) alliance (of marriage) ; 1b) between God and man ; 1b1)
alliance (of friendship) ; 1b2) covenant (divine ordinance with signs or pledges) ; 2)
(phrases) ; 2a) covenant making ; 2b) covenant keeping ; 2c) covenant violation 1285
בְּרִית Deut. 29:11; 1 Sam. 20:8 יא לְעָבְרְךָ, בִּבְרִית יְהוָה אֱלֹהֶיךָ--וּבְאָלָתוֹ: אֲשֶׁר
יְהוָה אֱלֹהֶיךָ, כֹּרֵת עִמְּךָ הַיּוֹם. 11 that thou shouldest enter into the covenant of the LORD
thy God--and into His oath--which the LORD thy God maketh with thee this day;
2985 בִּבְרִיתוֹ 1 Prep-ב | Noun - feminine singular construct | third person
masculine singular 1) covenant, alliance, pledge ; 1a) between men ; 1a1) treaty,
alliance, league (man to man) ; 1a2) constitution, ordinance (monarch to subjects) ; 1a3)
agreement, pledge (man to man) ; 1a4) alliance (of friendship) ; 1a5) alliance (of marriage) ;
1b) between God and man ; 1b1) alliance (of friendship) ; 1b2) covenant (divine ordinance
with signs or pledges) ; 2) (phrases) ; 2a) covenant making ; 2b) covenant keeping ; 2c)
covenant violation 1285 בְּרִית Psalm 78:37 לז וְלִבָּם, לֹא-נָכוֹן עִמּוֹ;
וְלֹא נֶאֶמְנוּ, בִּבְרִיתוֹ. 37 For their heart was not stedfast with Him, neither were they
faithful in His covenant.
2986 בִּבְרִיתִי 2 Prep-ב | Noun - feminine singular construct | first person
common singular 1) covenant, alliance, pledge ; 1a) between men ; 1a1) treaty, alliance,
league (man to man) ; 1a2) constitution, ordinance (monarch to subjects) ; 1a3) agreement,
pledge (man to man) ; 1a4) alliance (of friendship) ; 1a5) alliance (of marriage) ; 1b)
between God and man ; 1b1) alliance (of friendship) ; 1b2) covenant (divine ordinance with

signs or pledges) ; 2) (phrases) ; 2a) covenant making ; 2b) covenant keeping ; 2c) covenant violation 1285 בְּרִית Isa. 56:4, 6 ד כִּי־כֹה אָמַר יְהוָה, לַסָּרִיסִים אֲשֶׁר יִשְׁמְרוּ אֶת־שַׁבְּתוֹתַי, וּבָחֲרוּ, בַּאֲשֶׁר חָפָצְתִּי; וּמַחֲזִיקִים, בִּבְרִיתִי. 4 For thus saith the LORD concerning the eunuchs that keep My sabbaths, and choose the things that please Me, and hold fast by My covenant:

2987 בִּבְרִיתֶךָ 1 Prep-ב | Noun - feminine singular construct | second person masculine singular 1) covenant, alliance, pledge ; 1a) between men ; 1a1) treaty, alliance, league (man to man) ; 1a2) constitution, ordinance (monarch to subjects) ; 1a3) agreement, pledge (man to man) ; 1a4) alliance (of friendship) ; 1a5) alliance (of marriage) ; 1b) between God and man ; 1b1) alliance (of friendship) ; 1b2) covenant (divine ordinance with signs or pledges) ; 2) (phrases) ; 2a) covenant making ; 2b) covenant keeping ; 2c) covenant violation 1285 בְּרִית Psalm 44:18 יח כָּל-זֹאת בָּאַתְנוּ, וְלֹא שְׁכַחֲנוּךָ; וְלֹא-שִׁקַּרְנוּ, בִּבְרִיתֶךָ. 18 All this is come upon us; yet have we not forgotten Thee, neither have we been false to Thy covenant.

2988 בִּבְרָכָה 1 Prep-ב | Noun - feminine singular 1) blessing ; 2) (source of) blessing ; 3) blessing, prosperity ; 4) blessing, praise of God ; 5) a gift, present; 6) treaty of peace 1293 בְּרָכָה Psalm 109:17 יז וַיֶּאֱהַב קְלָלָה, וַתְּבוֹאֵהוּ; וְלֹא-חָפֵץ בִּבְרָכָה, וַתִּרְחַק מִמֶּנּוּ. 17 Yea, he loved cursing, and it came unto him; and he delighted not in blessing, and it is far from him.

2989 בְּבָרְכוֹ 1 Prep-ב | Verb - Piel Infinitive construct | third person masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Gen. 28:6 ו וַיַּרְא עֵשָׂו, כִּי־בֵרַךְ יִצְחָק אֶת־יַעֲקֹב, וְשִׁלַּח אֹתוֹ פַּדֶּנָה אֲרָם, לָקַחַת־לוֹ מִשָּׁם אִשָּׁה: בְּבָרְכוֹ אֹתוֹ־־וַיְצַו עָלָיו לֵאמֹר, לֹא־תִקַּח אִשָּׁה מִבְּנוֹת כְּנָעַן. 6 Now Esau saw that Isaac had blessed Jacob and sent him away to Paddan-aram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying: 'Thou shalt not take a wife of the daughters of Canaan';

2990 בְּבִרְכַּת 1 Prep-ב | Noun - feminine singular construct 1) blessing ; 2) (source of) blessing ; 3) blessing, prosperity ; 4) blessing, praise of God ; 5) a gift, present; 6) treaty of peace 1293 בְּרָכָה Proverbs 11:11 יא בְּבִרְכַּת יְשָׁרִים, תָּרוּם קָרֶת; וּבְפִי רְשָׁעִים, תֵּהָרֵס. 11 By the blessing of the upright a city is exalted; but it is overthrown by the mouth of the wicked.

2991 בַּבְּשָׂמִים 1 Prep-ב Article | Noun - masculine plural 1) spice, balsam, balsam tree, perfume ; 2) (TWOT) sweet, sweet smell, sweet odour 1314 בְּשָׂמִים Est. 2:12 יב וּבְהַגִּיעַ תֹּר נַעֲרָה וְנַעֲרָה לָבוֹא אֶל־הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ, מִקֵּץ הֱיוֹת לָהּ כְּדָת הַנָּשִׁים שְׁנֵים עָשָׂר חֹדֶשׁ־־כִּי כֵּן יִמְלְאוּ, יְמֵי מְרוּקֵיהֶן: שִׁשָּׁה חֳדָשִׁים, בְּשֶׁמֶן הַמֹּר, וְשִׁשָּׁה חֳדָשִׁים בַּבְּשָׂמִים, וּבְתַמְרוּקֵי הַנָּשִׁים. 12 Now when the turn of every maiden was come to go in to king Ahasuerus, after that it had been done to her according to the law for the women, twelve months--for so were the days of their anointing accomplished, to wit, six months with oil of myrrh, and six month with sweet odours, and with other ointments of the women--

2992 בַּבָּשָׂר 2 Prep-ב Article | Noun - masculine singular 1) flesh ;
1a) of the body ; 1a1) of humans ; 1a2) of animals ; 1b) the body itself ; 1c) male organ of
generation (euphemism) ; 1d) kindred, blood-relations ; 1e) flesh as frail or erring (man
against God) ; 1f) all living things ; 1g) animals ; 1h) mankind 1320 בָּשָׂר
Lev. 8:32; Jdg. 6:21 לב וְהַנּוֹתָר בַּבָּשָׂר, וּבַלָּחֶם--בָּאֵשׁ, תִּשְׂרֹפוּ. 32 And that which
remaineth of the flesh and of the bread shall ye burn with fire.
2993 בִּבְשַׂר 1 Prep-ב | Noun - masculine singular construct 1)
flesh ; 1a) of the body ; 1a1) of humans ; 1a2) of animals ; 1b) the body itself ; 1c) male
organ of generation (euphemism) ; 1d) kindred, blood-relations ; 1e) flesh as frail or erring
(man against God) ; 1f) all living things ; 1g) animals ; 1h) mankind 1320 בָּשָׂר
Lev. 15:7 ז וְהַנֹּגֵעַ, בִּבְשַׂר הַזָּב־־יְכַבֵּס בְּגָדָיו וְרָחַץ בַּמַּיִם, וְטָמֵא עַד־הָעָרֶב. 7 And he
that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe himself in
water, and be unclean until the even.
2994 בִּבְשָׂרָהּ 2 Prep-ב | Noun - masculine singular construct | third
person feminine singular 1) flesh ; 1a) of the body ; 1a1) of humans ; 1a2) of animals ;
1b) the body itself ; 1c) male organ of generation (euphemism) ; 1d) kindred, blood-relations ; 1e) flesh as frail or erring (man against God) ; 1f) all living things ; 1g) animals ;
1h) mankind 1320 בָּשָׂר Lev. 6:20; 15:19 כ כֹּל אֲשֶׁר-יִגַּע בִּבְשָׂרָהּ,
יִקְדָּשׁ; וַאֲשֶׁר יִזֶּה מִדָּמָהּ, עַל-הַבֶּגֶד--אֲשֶׁר יִזֶּה עָלֶיהָ, תְּכַבֵּס בְּמָקוֹם קָדֹשׁ. 20 Whatsoever shall
touch the flesh thereof shall be holy; and when there is sprinkled of the blood thereof upon
any garment, thou shalt wash that whereon it was sprinkled in a holy place.
2995 בִּבְשָׂרִי 2 Prep-ב | Noun - masculine singular construct | first person
common singular 1) flesh ; 1a) of the body ; 1a1) of humans ; 1a2) of animals ; 1b)
the body itself ; 1c) male organ of generation (euphemism) ; 1d) kindred, blood-relations ; 1e)
flesh as frail or erring (man against God) ; 1f) all living things ; 1g) animals ; 1h) mankind
1320 בָּשָׂר Psalm 38:3/4, 8 ד אֵין-מְתֹם בִּבְשָׂרִי, מִפְּנֵי זַעְמֶךָ; אֵין-שָׁלוֹם בַּעֲצָמַי,
מִפְּנֵי חַטָּאתִי. 4 There is no soundness in my flesh because of Thine indignation; neither
is there any health in my bones because of my sin.
2996 בִּבְשַׂרְכֶם 2 Prep-ב | Noun - masculine singular construct | second
person masculine plural 1) flesh ; 1a) of the body ; 1a1) of humans ; 1a2) of animals ;
1b) the body itself ; 1c) male organ of generation (euphemism) ; 1d) kindred, blood-relations ; 1e) flesh as frail or erring (man against God) ; 1f) all living things ; 1g) animals ;
1h) mankind 1320 בָּשָׂר Gen. 17:13; Lev. 19:28 יג הִמּוֹל יִמּוֹל יְלִיד
בֵּיתְךָ, וּמִקְנַת כַּסְפֶּךָ; וְהָיְתָה בְרִיתִי בִּבְשַׂרְכֶם, לִבְרִית עוֹלָם. 13 He that is born in thy house,
and he that is bought with thy money, must needs be circumcised; and My covenant shall be
in your flesh for an everlasting covenant.
2997 בַּבָּשָׁן 1 Prep-ב Article | Noun proper - feminine singular
Bashan = |fruitful|; 1) a district east of the Jordan known for its fertility which was given to
the half-tribe of Manasseh 1316 בָּשָׁן Jos. 21:6 ו וְלִבְנֵי גֵרְשׁוֹן,
מִמִּשְׁפְּחוֹת מַטֵּה־יִשָּׂשכָר וּמִמַּטֵּה־אָשֵׁר וּמִמַּטֵּה נַפְתָּלִי וּמֵחֲצִי מַטֵּה מְנַשֶּׁה בַבָּשָׁן בַּגּוֹרָל־־עָרִים, שְׁלֹשׁ
{ס} עֶשְׂרֵה. 6 And the children of Gershon had by lot out of the families of the tribe of

Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the half-tribe of Manasseh in Bashan, thirteen cities. {S}

2998 בַּבָּשָׁן 14 Prep-ב Article | Noun proper - feminine singular
Bashan = |fruitful|; 1) a district east of the Jordan known for its fertility which was given to the half-tribe of Manasseh 1316 בָּשָׁן Deut. 3:4, 10; 4:43; Jos. 13:12, 30f; 20:8; 21:27; 22:7; 1 Kings 4:13; 1 Chr. 5:12, 16; 6:47, 56 ד וַנִּלְכֹּד אֶת־כָּל־עָרָיו, בָּעֵת הַהִוא--לֹא הָיְתָה קִרְיָה, אֲשֶׁר לֹא־לָקַחְנוּ מֵאִתָּם: שִׁשִּׁים עִיר כָּל־חֶבֶל אַרְגֹּב, מַמְלֶכֶת עוֹג בַּבָּשָׁן.
4 And we took all his cities at that time; there was not a city which we took not from them; threescore cities, all the region of Argob, the kingdom of Og in Bashan.

2999 בְּבֹשֶׁת 2 Prep-ב | Noun - feminine singular 1) shame ; 1a) shame ; 1b) shameful thing 1322 בֹּשֶׁת 2 Chr. 32:21; Jer. 20:18 כא וַיִּשְׁלַח יְהוָה, מַלְאָךְ, וַיַּכְחֵד כָּל־גִּבּוֹר חַיִל וְנָגִיד וְשָׂר, בְּמַחֲנֵה מֶלֶךְ אַשּׁוּר; וַיָּשָׁב בְּבֹשֶׁת פָּנִים לְאַרְצוֹ, וַיָּבֹא בֵּית אֱלֹהָיו, ומיציאו (וּמִיצִיאֵי) מֵעָיו, שָׁם הִפִּילֻהוּ בֶחָרֶב. 21 And the LORD sent an angel, who cut off all the mighty men of valour, and the leaders and captains, in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword.

3000 בְּבָשְׁתֵּנוּ 1 Prep-ב | Noun - feminine singular construct | first person common plural 1) shame ; 1a) shame ; 1b) shameful thing 1322 בֹּשֶׁת Jer. 3:25 כה נִשְׁכְּבָה בְּבָשְׁתֵּנוּ, וּתְכַסֵּנוּ כְּלִמָּתֵנוּ--כִּי לַיהוָה אֱלֹהֵינוּ חָטָאנוּ אֲנַחְנוּ וַאֲבוֹתֵינוּ, מִנְּעוּרֵינוּ וְעַד־הַיּוֹם הַזֶּה; וְלֹא שָׁמַעְנוּ, בְּקוֹל יְהוָה אֱלֹהֵינוּ. {ס} 25 Let us lie down in our shame, and let our confusion cover us; for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day; and we have not hearkened to the voice of the LORD our God.' {S}

3001 בְּבַת־ 2 בְּבַת־יַעֲקוֹב Prep-ב | Noun - feminine singular construct n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת Gen. 34:19; Lam. 2:5 יט וְלֹא־אֵחַר הַנַּעַר לַעֲשׂוֹת הַדָּבָר, כִּי חָפֵץ בְּבַת־יַעֲקֹב; וְהוּא נִכְבָּד, מִכֹּל בֵּית אָבִיו.
19 And the young man deferred not to do the thing, because he had delight in Jacob's daughter. And he was honoured above all the house of his father.

3002 בִּבְתוּלֶיהָ 1 Prep-ב | Noun - masculine plural construct | third person feminine singular 1) virginity 1331 בְּתוּלִים Lev. 21:13
יג וְהוּא, אִשָּׁה בִבְתוּלֶיהָ יִקָּח. 13 And he shall take a wife in her virginity.

3003 בְּבָתֵּי 2 Prep-ב | Noun - masculine plural construct nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ;

prep ; 10) within 1004 בַּ֫יִת Jer. 43:12; Zeph. 2:7 יב וְהִצַּתִּי אֵשׁ,
בְּבָתֵּי אֱלֹהֵי מִצְרַיִם, וּשְׂרָפָם, וְשָׁבָם; וְעָטָה אֶת־אֶרֶץ מִצְרַיִם כַּאֲשֶׁר־יַעְטֶה הָרֹעֶה, אֶת־בִּגְדוֹ, וְיָצָא מִשָּׁם,
בְּשָׁלוֹם. 12 And I will kindle a fire in the houses of the gods of Egypt; and he shall burn
them, and carry them away captives; and he shall fold up the land of Egypt, as a shepherd
foldeth up his garment; and he shall go forth from thence in peace.
3004 בְּבָתֵּיכֶם 4 Prep-ב | Noun - masculine plural construct | second
person masculine plural nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or
abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ;
1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5)
household, family ; 5a) those belonging to the same household ; 5b) family of descendants,
descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT)
temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת Gen. 47:24;
Exod. 12:19; Isa. 3:14; Hag. 1:4 כד וְהָיָה, בַּתְּבוּאֹת, וּנְתַתֶּם חֲמִישִׁית, לְפַרְעֹה; וְאַרְבַּע הַיָּדֹת
יִהְיֶה לָכֶם לְזֶרַע הַשָּׂדֶה וּלְאָכְלְכֶם, וְלַאֲשֶׁר בְּבָתֵּיכֶם־־וְלֶאֱכֹל לְטַפְּכֶם. 24 And it shall come
to pass at the ingatherings, that ye shall give a fifth unto Pharaoh, and four parts shall be your
own, for seed of the field, and for your food, and for them of your households, and for food for
your little ones.'
3005 בַּבָּתִּים 3 Prep-ב Article | Noun - common masculine plural absolute
homonym 1 nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of
animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of
land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5)
household, family ; 5a) those belonging to the same household ; 5b) family of descendants,
descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT)
temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת Jdg. 18:14, 22;
Joel 2:9 יד וַיַּעֲנוּ חֲמֵשֶׁת הָאֲנָשִׁים, הַהֹלְכִים לְרַגֵּל אֶת־הָאָרֶץ לַיִשׁ, וַיֹּאמְרוּ אֶל־אֲחֵיהֶם, הֲיִדַעְתֶּם
כִּי יֵשׁ בַּבָּתִּים הָאֵלֶּה אֵפוֹד וּתְרָפִים וּפֶסֶל וּמַסֵּכָה; וְעַתָּה, דְּעוּ מַה־תַּעֲשׂוּ. 14 Then answered
the five men that went to spy out the country of Laish, and said unto their brethren: 'Do ye
know that there is in these houses an ephod, and teraphim, and a graven image, and a molten
image? now therefore consider what ye have to do.'
3006 בְּבִתְּכֶם 1 Prep-ב | Noun - feminine singular construct | second
person masculine plural n f; 1) daughter ; 1a) daughter, girl, adopted daughter,
daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ;
1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as
personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת
Gen. 34:8 ח וַיְדַבֵּר חֲמוֹר, אִתָּם לֵאמֹר: שְׁכֶם בְּנִי, חָשְׁקָה נַפְשׁוֹ בְּבִתְּכֶם־־תְּנוּ נָא אֹתָהּ לוֹ,
לְאִשָּׁה. 8 And Hamor spoke with them, saying 'The soul of my son Shechem longeth for
your daughter. I pray you give her unto him to wife.
3007 בַּג 1 Preposition | Noun - masculine singular construct 1)
portion of food for king, delicacies 6598 פַּת־בַּג Dan. 1:5 ה וַיְמַן לָהֶם
הַמֶּלֶךְ דְּבַר־יוֹם בְּיוֹמוֹ, מִפַּת־בַּג הַמֶּלֶךְ וּמִיֵּין מִשְׁתָּיו, וּלְגַדְּלָם, שָׁנִים שָׁלוֹשׁ; וּמִקְצָתָם־־יַעַמְדוּ, לִפְנֵי
הַמֶּלֶךְ. 5 And the king appointed for them a daily portion of the king's food, and of the

wine which he drank, and that they should be nourished three years; that at the end thereof they might stand before the king.

3008 בְּגַאֲוָה 2 Prep-ב | Noun - feminine singular 1) pride, majesty, a rising up ; 1a) a rising up, swelling (of the sea) ; 1b) majesty (of Israel) ; 1c) pride, haughtiness 1346 גַּאֲוָה Psalm 31:18/19; Isa. 9:8 יט תֵּאָלַמְנָה, שִׂפְתֵי- שָׁקֶר: הַדֹּבְרוֹת עַל-צַדִּיק עָתָק--בְּגַאֲוָה וָבוּז. 19 Let the lying lips be dumb, which speak arrogantly against the righteous, with pride and contempt.

3009 בְּגֵאוּת 1 Prep-ב | Noun - feminine singular 1) majesty ; 1a) a rising up (of column of smoke) ; 1b) a swelling (of sea) ; 1c) majesty (of God) ; 1d) pride 1348 גֵּאוּת Psalm 17:10 י חֶלְבָּמוֹ סָּגְרוּ; פִּימוֹ, דִּבְּרוּ בְגֵאוּת. 10 Their gross heart they have shut tight, with their mouth they speak proudly.

3010 בְּגַאֲוַת 1 Prep-ב | Noun - feminine singular construct 1) pride, majesty, a rising up ; 1a) a rising up, swelling (of the sea) ; 1b) majesty (of Israel) ; 1c) pride, haughtiness 1346 גַּאֲוָה Psalm 10:2 ב בְּגַאֲוַת רָשָׁע, יִדְלַק עָנִי; יִתָּפְשׂוּ, בִּמְזִמּוֹת זוּ חָשָׁבוּ. 2 Through the pride of the wicked the poor is hotly pursued, they are taken in the devices that they have imagined.

3011 בְּגֵאוּת 1 Prep-ב | Noun - feminine singular construct 1) majesty ; 1a) a rising up (of column of smoke) ; 1b) a swelling (of sea) ; 1c) majesty (of God) ; 1d) pride 1348 גֵּאוּת Psalm 89:10 י אַתָּה מוֹשֵׁל, בְּגֵאוּת הַיָּם; בְּשׂוֹא גַלָּיו, אַתָּה תְשַׁבְּחֵם. 10 Thou rulest the proud swelling of the sea; when the waves thereof arise, Thou stillest them.

3012 בְּגַאֲוָתוֹ 1 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) pride, majesty, a rising up ; 1a) a rising up, swelling (of the sea) ; 1b) majesty (of Israel) ; 1c) pride, haughtiness 1346 גַּאֲוָה Psalm 46:4 ד יֶהֱמוּ יֶחְמְרוּ מֵימָיו; יִרְעֲשׁוּ הָרִים בְּגַאֲוָתוֹ סֶלָה. 4 Though the waters thereof roar and foam, though the mountains shake at the swelling thereof. Selah

3013 בִּגְאוֹן 5 Prep-ב | Noun - masculine singular construct 1) exaltation, majesty, pride ; 1a) majesty, exaltation, excellence ; 1a1) of nations ; 1a2) of God ; 1a3) of the Jordan ; 1b) pride, arrogance (bad sense) 1347 גָּאוֹן Job 38:11; Isa. 24:14; Jer. 12:5; Amos 8:7; Mic. 5:3 יא וָאֹמַר--עַד-פֹּה תָבוֹא, וְלֹא תֹסִיף; וּפֹא-יָשִׁית, בִּגְאוֹן גַּלֶּיךָ. 11 And said: 'Thus far shalt thou come, but no further; and here shall thy proud waves be stayed'?

3014 בִגְאוֹנָם 1 Prep-ב | Noun - masculine singular construct | third person masculine plural 1) exaltation, majesty, pride ; 1a) majesty, exaltation, excellence ; 1a1) of nations ; 1a2) of God ; 1a3) of the Jordan ; 1b) pride, arrogance (bad sense) 1347 גָּאוֹן Psalm 59:13 יג חַטַּאת-פִּימוֹ, דְּבַר-שְׂפָתֵימוֹ: וְיִלָּכְדוּ בִגְאוֹנָם; וּמֵאָלָה וּמִכַּחַשׁ יְסַפֵּרוּ. 13 For the sin of their mouth, and the words of their lips, {N} let them even be taken in their pride, and for cursing and lying which they speak.

3015 בְּגֹבַהּ 1 Prep-ב | Noun - masculine singular construct 1) height, exaltation ; 1a) height ; 1b) exaltation, grandeur ; 1c) haughtiness 1363 גֹּבַהּ 2 Chr. 32:26 כו וַיִּכָּנַע יְחִזְקִיָּהוּ בְּגֹבַהּ לִבּוֹ, הוּא וְיוֹשְׁבֵי יְרוּשָׁלִָם; וְלֹא־בָא עֲלֵיהֶם

קֶצֶף יְהוָה, בִּימֵי יְחִזְקִיָּהוּ. 26 Notwithstanding Hezekiah humbled himself for the pride of his heart, both he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah.

3016 בְּגָבְהוֹ 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) height, exaltation ; 1a) height ; 1b) exaltation, grandeur ; 1c) haughtiness 1363 גֹּבַהּ Ezek. 19:11 יא וַיִּהְיוּ־לָהּ מַטּוֹת עֹז, אֶל־שִׁבְטֵי מֹשְׁלִים, וַתִּגְבַּהּ קוֹמָתוֹ, עַל־בֵּין עֲבֹתִים; וַיֵּרָא בְגָבְהוֹ, בְּרֹב דָּלִיֹּתָיו. 11 And she had strong rods to be sceptres for them that bore rule; and her stature was exalted among the thick branches, and she was seen in her height with the multitude of her tendrils.

3017 בְּגָבְהוֹ 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) height, exaltation ; 1a) height ; 1b) exaltation, grandeur ; 1c) haughtiness 1363 גֹּבַהּ Ezek. 31:10 י לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, יַעַן, אֲשֶׁר גָּבַהְתָּ בְּקוֹמָה; וַיִּתֵּן צַמַּרְתּוֹ אֶל־בֵּין עֲבוֹתִים, וְרָם לְבָבוֹ בְּגָבְהוֹ. 10 Therefore thus saith the Lord GOD: Because thou art exalted in stature, and he hath set his top among the thick boughs, and his heart is lifted up in his height;

3018 בְּגָבְהָם 1 Prep-ב | Noun - masculine singular construct | third person masculine plural 1) height, exaltation ; 1a) height ; 1b) exaltation, grandeur ; 1c) haughtiness 1363 גֹּבַהּ Ezek. 31:14 יד לְמַעַן אֲשֶׁר לֹא־יִגְבְּהוּ בְקוֹמָתָם כָל־עֲצֵי־מַיִם, וְלֹא־יִתְּנוּ אֶת־צַמַּרְתָּם אֶל־בֵּין עֲבֹתִים, וְלֹא־יַעַמְדוּ אֲלֵיהֶם בְּגָבְהָם, כָּל־שֹׁתֵי מָיִם: כִּי־ כֻלָּם נִתְּנוּ לַמָּוֶת אֶל־אֶרֶץ תַּחְתִּית, בְּתוֹךְ בְּנֵי אָדָם--אֶל־יוֹרְדֵי בוֹר. {פ} 14 to the end that none of all the trees by the waters exalt themselves in their stature, neither set their top among the thick boughs, nor that their mighty ones stand up in their height, even all that drink water; for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit. {P}

3019 בִּגְבוּל 7 Prep-ב | Noun - masculine singular construct 1) border, territory ; 1a) border ; 1b) territory (enclosed within boundary) ; 1c) region, territory (of darkness) (fig.) 1366 גְּבוּל Num. 33:44; Deut. 2:4; Jos. 24:30; Jdg. 2:9; 11:18; 1 Sam. 7:13; 10:2 מד וַיִּסְעוּ, מֵאֹבֹת; וַיַּחֲנוּ בְּעִיֵּי הָעֲבָרִים, בִּגְבוּל מוֹאָב.
44 And they journeyed from Oboth, and pitched in Ije-abarim, in the border of Moab.

3020 בִּגְבוּלָיִךְ 1 Prep-ב | Noun - masculine plural construct | second feminine singular 1) border, territory ; 1a) border ; 1b) territory (enclosed within boundary) ; 1c) region, territory (of darkness) (fig.) 1366 גְּבוּל Isa. 60:18
יח לֹא־יִשָּׁמַע עוֹד חָמָס בְּאַרְצֵךְ, שֹׁד וָשֶׁבֶר בִּגְבוּלָיִךְ; וְקָרָאת יְשׁוּעָה חוֹמֹתַיִךְ, וּשְׁעָרַיִךְ תְּהִלָּה.
18 Violence shall no more be heard in thy land, desolation nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

3021 בִּגְבוּלָם 1 Prep-ב | Noun - masculine singular construct | third person masculine plural 1) border, territory ; 1a) border ; 1b) territory (enclosed within boundary) ; 1c) region, territory (of darkness) (fig.) 1366 גְּבוּל 1 Chr. 6:39 לט וְאֵלֶּה, מוֹשְׁבוֹתָם, לְטִירוֹתָם, בִּגְבוּלָם--לִבְנֵי אַהֲרֹן לְמִשְׁפַּחַת הַקְּהָתִי, כִּי לָהֶם הָיָה הַגּוֹרָל. 39 Now these are their dwelling-places according to their encampments in their borders: to the sons of Aaron, of the families of the Kohathites, for theirs was the [first] lot,

3022 בִּגְבוּלֵנוּ 1 Prep-ב | Noun - masculine singular construct | first person common plural 1) border, territory ; 1a) border ; 1b) territory (enclosed within boundary) ; 1c) region, territory (of darkness) (fig.) 1366 גְּבוּל Mic. 5:5
ה וְרָעוּ אֶת־אֶרֶץ אַשּׁוּר, בַּחֶרֶב, וְאֶת־אֶרֶץ נִמְרֹד, בִּפְתָחֶיהָ; וְהִצִּיל, מֵאַשּׁוּר--כִּי־יָבוֹא בְאַרְצֵנוּ, וְכִי
יִדְרֹךְ בִּגְבוּלֵנוּ. {פ} 5 And they shall waste the land of Assyria with the sword, and the land of Nimrod with the keen-edged sword; and he shall deliver us from the Assyrian, when he cometh into our land, and when he treadeth within our border. {P}

3023 בִּגְבוּרָה 3 Prep-ב | Noun - feminine singular 1) strength, might ; 1a) strength ; 1b) might, valour, bravery ; 1c) might, mighty deeds (of God)
1369 גְּבוּרָה Psalm 65:7; Eccl. 10:17; Jer. 10:6 ז מֵכִין הָרִים בְּכֹחוֹ; נֶאְזָר,
בִּגְבוּרָה. 7 Who by Thy strength settest fast the mountains, who art girded about with might;

3024 בִּגְבוּרַת 1 Prep-ב | Noun - feminine singular construct 1) strength, might ; 1a) strength ; 1b) might, valour, bravery ; 1c) might, mighty deeds (of God)
1369 גְּבוּרָה Psalm 147:10 י לֹא בִגְבוּרַת הַסּוּס יֶחְפָּץ; לֹא-בְשׁוֹקֵי הָאִישׁ יִרְצֶה.
10 He delighteth not in the strength of the horse; He taketh no pleasure in the legs of a man.

3025 בִּגְבוּרֹת 1 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) strength, might ; 1a) strength ; 1b) might, valour, bravery ; 1c) might, mighty deeds (of God) 1369 גְּבוּרָה Psalm 90:10 י יְמֵי-
שְׁנוֹתֵינוּ בָהֶם שִׁבְעִים שָׁנָה, וְאִם בִּגְבוּרֹת שְׁמוֹנִים שָׁנָה-- וְרָהְבָּם, עָמָל וָאָוֶן: כִּי-גָז חִישׁ, וַנָּעֻפָה.
10 The days of our years are threescore years and ten, or even by reason of strength fourscore ears; {N} yet is their pride but travail and vanity; {N} for it is speedily gone, and we fly away.

3026 בִּגְבוּרָתוֹ 2 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) strength, might ; 1a) strength ; 1b) might, valour, bravery ; 1c) might, mighty deeds (of God) 1369 גְּבוּרָה Psalm 66:7; Jer. 9:22 ז מֹשֵׁל בִּגְבוּרָתוֹ, עוֹלָם-- עֵינָיו, בַּגּוֹיִם תִּצְפֶּינָה; הַסּוֹרְרִים, אַל-ירימו (יָרוּמוּ) לָמוֹ סֶלָה.
7 Who ruleth by His might for ever; His eyes keep watch upon the nations; {N} let not the rebellious exalt themselves. Selah

3027 בִּגְבוּרֹתָיו 1 Prep-ב | Noun - feminine plural construct | third person masculine singular 1) strength, might ; 1a) strength ; 1b) might, valour, bravery ; 1c) might, mighty deeds (of God) 1369 גְּבוּרָה Psalm 150:2 ב הַלְלוּהוּ
בִגְבוּרֹתָיו; הַלְלוּהוּ, כְּרֹב גֻּדְלוֹ. 2 Praise Him for His mighty acts; praise Him according to His abundant greatness.

3028 בִּגְבוּרָתָם 1 Prep-ב | Noun - feminine singular construct | third person masculine plural 1) strength, might ; 1a) strength ; 1b) might, valour, bravery ; 1c) might, mighty deeds (of God) 1369 גְּבוּרָה Ezek. 32:29 כט שָׁמָּה
אֱדוֹם, מְלָכֶיהָ וְכָל־נְשִׂיאֶיהָ, אֲשֶׁר־נִתְּנוּ בִגְבוּרָתָם, אֶת־חַלְלֵי־חָרֶב: הֵמָּה אֶת־עֲרֵלִים יִשְׁכָּבוּ, וְאֶת־יֹרְדֵי
בוֹר. 29 There is Edom, her kings and all her princes, who for all their might are laid

with them that are slain by the sword; they shall lie with the uncircumcised, and with them that go down to the pit.

3029 בְּגִבּוֹר 1 Prep-ב | Adjective - masculine singular adj ; 1) strong, mighty ; n m ; 2) strong man, brave man, mighty man 1368 גִּבּוֹר
Jer. 46:12 יב שָׁמְעוּ גוֹיִם קְלוֹנֵךְ, וְצִוְחָתֵךְ מָלְאָה הָאָרֶץ: כִּי־גִבּוֹר בְּגִבּוֹר כָּשָׁלוּ, יַחְדָּיו נָפְלוּ שְׁנֵיהֶם. {פ} 12 The nations have heard of thy shame, and the earth is full of thy cry; for the mighty man hath stumbled against the mighty, they are fallen both of them together. {P}

3030 בַּגִּבֹּרִים 4 Prep-ב Article | Adjective - masculine plural adj ; 1) strong, mighty ; n m ; 2) strong man, brave man, mighty man 1368 גִּבּוֹר
Jdg. 5:13, 23; 1 Chr. 12:1; Amos 2:16 יג אָז יְרַד שָׂרִיד, לְאַדִּירִים עָם; {ס} יְהוָה, {ר} יְרַד־לִי בַּגִּבּוֹרִים. {ס} 13 Then made He a remnant to have dominion over the nobles and the people; the LORD made me have dominion over the mighty.

3031 בַּגַּבַּחַת 1 Prep-ב Article | Noun - feminine singular 1) bald forehead, bald, a bare spot 1372 גַּבַּחַת Lev. 13:42 מב וְכִי־יִהְיֶה בַקָּרַחַת אוֹ בַגַּבַּחַת, נֶגַע לָבָן אֲדַמְדָּם־־צָרַעַת פֹּרַחַת הִוא, בְּקָרַחְתּוֹ אוֹ בְגַבַּחְתּוֹ. 42 But if there be in the bald head, or the bald forehead, a reddish-white plague, it is leprosy breaking out in his bald head, or his bald forehead.

3032 בְּגַבַּחְתּוֹ 3 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) bald forehead, bald, a bare spot 1372 גַּבַּחַת
Lev. 13:42f, 55 מב וְכִי־יִהְיֶה בַקָּרַחַת אוֹ בַגַּבַּחַת, נֶגַע לָבָן אֲדַמְדָּם־־צָרַעַת פֹּרַחַת הִוא, בְּקָרַחְתּוֹ אוֹ בְגַבַּחְתּוֹ. 42 But if there be in the bald head, or the bald forehead, a reddish-white plague, it is leprosy breaking out in his bald head, or his bald forehead.

3033 בִּגְבֻלוֹ 3 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) border, territory ; 1a) border ; 1b) territory (enclosed within boundary) ; 1c) region, territory (of darkness) (fig.) 1366 גְּבוּל Lev. 13:42f, 55 מב וְכִי־יִהְיֶה בַקָּרַחַת אוֹ בַגַּבַּחַת, נֶגַע לָבָן אֲדַמְדָּם־־צָרַעַת פֹּרַחַת הִוא, בְּקָרַחְתּוֹ אוֹ בְגַבַּחְתּוֹ. 42 But if there be in the bald head, or the bald forehead, a reddish-white plague, it is leprosy breaking out in his bald head, or his bald forehead.

3034 בִּגְבֻלֶךָ 1 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) border, territory ; 1a) border ; 1b) territory (enclosed within boundary) ; 1c) region, territory (of darkness) (fig.) 1366 גְּבוּל
Exod. 10:4 ד כִּי אִם־מָאֵן אַתָּה, לְשַׁלֵּחַ אֶת־עַמִּי־־הִנְנִי מֵבִיא מָחָר אַרְבֶּה, בִּגְבֻלֶךָ.
4 Else, if thou refuse to let My people go, behold, to-morrow will I bring locusts into thy border;

3035 בִּגְבֻלֹת 1 Prep-ב | Noun - feminine plural construct 1) border, boundary 1367 גְּבֻלַת Num. 32:33 לג וַיִּתֵּן לָהֶם מֹשֶׁה לִבְנֵי-גָד וְלִבְנֵי רְאוּבֵן וְלַחֲצִי שֵׁבֶט מְנַשֶּׁה בֶן-יוֹסֵף, אֶת-מַמְלֶכֶת סִיחֹן מֶלֶךְ הָאֱמֹרִי, וְאֶת-מַמְלֶכֶת, עוֹג מֶלֶךְ הַבָּשָׁן: הָאָרֶץ, לְעָרֶיהָ בִּגְבֻלֹת--עָרֵי הָאָרֶץ, סָבִיב. 33 And Moses gave unto them, even to the children of Gad, and to the children of Reuben, and unto the half-tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, according to the cities thereof with their borders, even the cities of the land round about.

3036 בְּגֶבַע 2 Prep-ב | Noun proper - feminine singular Gaba or Geba or Gibeah = |hill|; 1) a city in Benjamin, modern 'Jeba', which stands on the top of a steep terraced hill, six miles or ten kilometres north east of Jerusalem and three miles or five kilometres from Gibeah, on the edge of the WadiSuweinit looking northward to the opposite village of ancient Michmash, modern 'Mukhmas' 1387 גֶּ֫בַע 1 Sam. 13:3, 16 ג וַיַּךְ יוֹנָתָן, אֵת נְצִיב פְּלִשְׁתִּים אֲשֶׁר בְּגֶבַע, וַיִּשְׁמְעוּ, פְּלִשְׁתִּים; וְשָׁאוּל תָּקַע בַּשּׁוֹפָר בְּכָל־הָאָרֶץ לֵאמֹר, יִשְׁמְעוּ הָעִבְרִים. 3 And Jonathan smote the garrison of the Philistines that was in Geba, and the Philistines heard of it. And Saul blew the horn throughout all the land, saying: 'Let the Hebrews hear.'

3037 בַּגִּבְעָה 1 Prep-ב Article | Noun proper - feminine singular Gibeah = |hill|; 1) a city in the mountain district of Judah ; 2) a city of Benjamin, birthplace of kingSaul ; 3) a city in Kirjath-jearim of Ephraim 1390 גִּבְעָה Jdg. 19:13 יג וַיֹּאמֶר לְנַעֲרוֹ, לְךָ וְנִקְרְבָה בְּאַחַד הַמְּקֹמוֹת; וְלַנּוּ בַגִּבְעָה, אוֹ בָרָמָה. 13 And he said unto his servant: 'Come and let us draw near to one of these places; and we will lodge in Gibeah, or in Ramah.'

3038 בַּגִּבְעָה 9 Prep-ב Article | Noun proper - feminine singular Gibeah = |hill|; 1) a city in the mountain district of Judah ; 2) a city of Benjamin, birthplace of kingSaul ; 3) a city in Kirjath-jearim of Ephraim 1390 גִּבְעָה Jdg. 19:15f; 20:13; 1 Sam. 7:1; 22:6; 2 Sam. 6:3f; Hos. 5:8; 10:9 טו וַיָּסֻרוּ שָׁם, לָבוֹא לָלוּן בַּגִּבְעָה; וַיָּבֹא, וַיֵּשֶׁב בִּרְחוֹב הָעִיר, וְאֵין אִישׁ מְאַסֵּף־אוֹתָם הַבַּיְתָה, לָלוּן. 15 And they turned aside thither, to go in to lodge in Gibeah; and he went in, and sat him down in the broad place of the city; for there was no man that took them into his house to lodge.

3039 בְּגִבְעוֹן 13 Prep-ב | Noun proper - feminine singular Gibeon = |hill city|; 1) a Levitical city of Benjamin, modern 'el-Jib', which lies 5 miles or 8 km from Jerusalem 1391 גִּבְעוֹן Jos. 10:10, 12; 2 Sam. 2:16; 3:30; 20:8; 1 Kings 3:5; 9:2; 1 Chr. 16:39; 21:29; 2 Chr. 1:3, 13; Isa. 28:21; Jer. 41:12 י וַיְהֻמֵּם יְהוָה לִפְנֵי יִשְׂרָאֵל, וַיַּכֵּם מַכָּה־גְדוֹלָה בְּגִבְעוֹן; וַיִּרְדְּפֵם, דֶּרֶךְ מַעֲלֵה בֵית־חוֹרֹן, וַיַּכֵּם עַד־עֲזֵקָה, וְעַד־מַקֵּדָה. 10 And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon; and they chased them by the way of the ascent of Beth-horon, and smote them to Azekah, and unto Makkedah.

3040 בְּגִבְעַת 7 Prep-ב | Noun proper - feminine singular Gibeah = |hill|; 1) a city in the mountain district of Judah ; 2) a city of Benjamin, birthplace of kingSaul ; 3) a city in Kirjath-jearim of Ephraim 1390 גִּבְעָה Jos. 24:33; 1 Sam. 13:2; 14:16; 23:19; 26:1, 3; 2 Sam. 21:6 לג וְאֶלְעָזָר בֶּן־אַהֲרֹן, מֵת; וַיִּקְבְּרוּ אֹתוֹ, בְּגִבְעַת פִּינְחָס בְּנוֹ, אֲשֶׁר נִתַּן־לוֹ, בְּהַר אֶפְרָיִם. {ש} 33 And Eleazar the son of Aaron died; and they buried him in the Hill of Phinehas his son, which was given h

3041 בִּגְבֻרוֹת 2 Prep-ב | Noun - feminine plural construct 1) strength, might ; 1a) strength ; 1b) might, valour, bravery ; 1c) might, mighty deeds (of God) 1369 גְּבוּרָה Jos. 24:33; 1 Sam. 13:2; 14:16; 23:19; 26:1, 3; 2 Sam. 21:6 לג

וְאֶלְעָזָר בֶּן־אַהֲרֹן, מֵת; וַיִּקְבְּרוּ אֹתוֹ, בְּגִבְעַת פִּינְחָס בְּנוֹ, אֲשֶׁר נִתַּן־לוֹ, בְּהַר אֶפְרָיִם. {ש}
33 And Eleazar the son of Aaron died; and they buried him in the Hill of Phinehas his son, which was given h

3042 בִּגְבֻרָתוֹ 1 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) strength, might ; 1a) strength ; 1b) might, valour, bravery ; 1c) might, mighty deeds (of God) 1369 גְּבוּרָה Jdg. 5:31 לא כֵן יֹאבְדוּ כָל־אוֹיְבֶיךָ, יְהוָה, {ר} וְאֹהֲבָיו, כְּצֵאת הַשֶּׁמֶשׁ בִּגְבֻרָתוֹ; {ס} וַתִּשְׁקֹט הָאָרֶץ, אַרְבָּעִים שָׁנָה. {ר} {ש} 31 So perish all Thine enemies, O LORD; but they that love Him be as the sun when he goeth forth in his might. And the land had rest forty years. {P}

3043 בְּגִבְּתוֹן 1 Prep-ב | Noun proper - feminine singular Gibbethon = |mound|; 1) a Philistine town in Dan allocated to the Kohathite Levites 1405 גִּבְּתוֹן 1 Kings 15:27 כז וַיִּקְשֹׁר עָלָיו בַּעְשָׁא בֶן־אֲחִיָּה, לְבֵית יִשָּׂשכָר, וַיַּכֵּהוּ בַעְשָׁא, בְּגִבְּתוֹן אֲשֶׁר לַפְּלִשְׁתִּים; וְנָדָב, וְכָל־יִשְׂרָאֵל, צָרִים, עַל־גִּבְּתוֹן. 27 And Baasa the son of Ahijah, of the house of Issachar, conspired against him; and Baasa smote him at Gibbethon, which belonged to the Philistines; for Nadab and all Israel were laying siege to Gibbethon.

3044 בָגֶד 2 Noun - masculine singular 1) treachery, deceit ; 2) (CLBL) garment, clothing (used indiscriminately) 899 בֶּ֫גֶד Jer. 12:1; Ezek. 18:16 א צַדִּיק אַתָּה יְהוָה, כִּי אָרִיב אֵלֶיךָ; אַךְ מִשְׁפָּטִים, אֲדַבֵּר אוֹתָךְ, מַדּוּעַ דֶּרֶךְ רְשָׁעִים צָלֵחָה, שָׁלוּ כָּל־בֹּגְדֵי בָגֶד. 1 Right wouldest Thou be, O LORD, were I to contend with Thee, yet will I reason with Thee: Wherefore doth the way of the wicked prosper? Wherefore are all they secure that deal very treacherously?

3045 בָּגֶד 1 יְכַסֶּה־בָּגֶד Noun - masculine singular 1) treachery, deceit ; 2) (CLBL) garment, clothing (used indiscriminately) 899 בֶּ֫גֶד Ezek. 18:7 ז וְאִישׁ, לֹא יוֹנֶה--חֲבֹלָתוֹ חוֹב יָשִׁיב, גְּזֵלָה לֹא יִגְזֹל; לַחְמוֹ לְרָעֵב יִתֵּן, וְעֵירֹם יְכַסֶּה־בָּגֶד. 7 and hath not wronged any, but hath restored his pledge for a debt, hath taken nought by robbery, hath given his bread to the hungry, and hath covered the naked with a garment;

3046 בֶגֶד־ 2 בֶגֶד־כְּלִיל Noun - masculine singular 1) treachery, deceit ; 2) (CLBL) garment, clothing (used indiscriminately) 899 בֶּ֫גֶד Lev. 11:32; Num. 4:6 לב וְכֹל אֲשֶׁר־יִפֹּל־עָלָיו מֵהֶם בְּמֹתָם יִטְמָא, מִכָּל־כְּלִי־עֵץ אוֹ בֶגֶד אוֹ־עוֹר אוֹ שָׂק, כָּל־כְּלִי, אֲשֶׁר־יֵעָשֶׂה מְלָאכָה בָּהֶם; בַּמַּיִם יוּבָא וְטָמֵא עַד־הָעֶרֶב, וְטָהֵר. 32 And upon whatsoever any of them, when they are dead, doth fall, it shall be unclean; whether it be any vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherewith any work is done, it must be put into water, and it shall be unclean until the even; then shall it be clean.

3047 בֶּגֶד 12 Noun - masculine singular 1) treachery, deceit ; 2) (CLBL) garment, clothing (used indiscriminately) 899 בֶּ֫גֶד Lev. 13:59; 15:17; Num. 4:7ff, 11ff; 31:20; Deut. 24:17; 2 Sam. 20:12; Prov. 25:20 נט זֹאת תּוֹרַת נֶגַע־צָרַעַת בֶּגֶד הַצֶּמֶר אוֹ הַפִּשְׁתִּים, אוֹ הַשְּׁתִי אוֹ הָעֵרֶב, אוֹ, כָּל־כְּלִי־עוֹר--לְטַהֲרוֹ, אוֹ לְטַמְּאוֹ. {פ}
59 This is the law of the plague of leprosy in a garment of wool or linen, or in the warp, or in the woof, or in any thing of skin, to pronounce it clean, or to pronounce it unclean. {P}

3048 בֹּגֵד 1 Verb - Qal Participle - masculine singular 1) to act treacherously, deceitfully, deal treacherously ; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend 898 בָּגַד Prov. 22:12 יב עֵינֵי יְהוָה, נָצְרוּ דָעַת; וַיְסַלֵּף, דִּבְרֵי בֹגֵד. 12 The eyes of the LORD preserve him that hath knowledge, but He overthroweth the words of the faithless man.

3049 בְּגָד 1 בְּגָדkethib בָּא גָד ;qere; Prep - Noun - common masculine singular Dibon-gad* (2), Gad (71). 1409 גָּד Gen. 30:11; (Lev. 11:32; 13:59; 15:17; Num. 4:6ff, 11ff; 31:20; Deut. 24:17; 2 Sam. 20:12; Prov. 22:12; 25:20; Jer. 12:1; Ezek. 18:7, 16) יא וַתֹּאמֶר לֵאָה, בגד (בָּא גָד); וַתִּקְרָא אֶת־שְׁמוֹ, גָּד. 11 And Leah said: 'Fortune is come!' And she called his name Gad.

3050 בָּגְדָה 2 Verb - Qal Perfect - third person feminine singular 1) to act treacherously, deceitfully, deal treacherously ; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend 898 בָּגַד Jer. 3:20; Mal. 2:11 כ אָכֵן בָּגְדָה אִשָּׁה, מֵרֵעָהּ; כֵּן בְּגַדְתֶּם בִּי בֵּית יִשְׂרָאֵל, נְאֻם־יְהוָה. 20 Surely as a wife treacherously departeth from her husband, so have ye dealt treacherously with Me, O house of Israel, saith the LORD.

3051 בֹּגֵדָה 1 Verb - Qal Participle - feminine singular 1) to act treacherously, deceitfully, deal treacherously ; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend 898 בָּגַד Jer. 3:8 ח וָאֵרֶא, כִּי עַל־כָּל־אֹדוֹת אֲשֶׁר נִאֲפָה מְשֻׁבָה יִשְׂרָאֵל, שִׁלַּחְתִּיהָ, וָאֶתֵּן אֶת־סֵפֶר כְּרִיתֻתֶיהָ אֵלֶיהָ; וְלֹא יָרְאָה בֹּגֵדָה יְהוּדָה, אֲחוֹתָהּ--וַתֵּלֶךְ, וַתִּזֶן גַּם־הִיא. 8 And I saw, when, forasmuch as backsliding Israel had committed adultery, I had put her away and given her a bill of divorcement, that yet treacherous Judah her sister feared not; but she also went and played the harlot;

3052 בָגְדוּ 1 וְלֹא־בָגְדוּ Verb - Qal Perfect - third person common plural 1) to act treacherously, deceitfully, deal treacherously ; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend 898 בָּגַד Isa. 33:1 א הוֹי שׁוֹדֵד, וְאַתָּה לֹא שָׁדוּד, וּבוֹגֵד, וְלֹא־בָגְדוּ בוֹ; כַּהֲתִמְךָ שׁוֹדֵד תּוּשַּׁד, כַּנְּלֹתְךָ לִבְגֹּד יִבְגְּדוּ־בָךְ. {ס} 1 Woe to thee that spoilest, and thou wast not spoiled; and dealest treacherously, and they dealt not treacherously with thee! When thou hast ceased to spoil, thou shalt be spoiled; and when thou art weary with dealing treacherously, they shall deal treacherously with thee. {S}

3053 בָּגָדוּ 3 Verb - Qal Perfect - third person common plural 1) to act treacherously, deceitfully, deal treacherously ; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend 898 בָּגַד Isa. 24:16; Hos. 5:7 טז מִכְּנַף הָאָרֶץ זְמִרֹת שָׁמַעְנוּ, צְבִי לַצַּדִּיק, וָאֹמַר רָזִי־לִי רָזִי־לִי, אוֹי לִי; בֹּגְדִים בָּגָדוּ, וּבֶגֶד בּוֹגְדִים בָּגָדוּ. 16 From the uttermost part of the earth have we heard songs: 'Glory to the righteous.' But I say: I waste away, I waste away, woe is me! The treacherous deal treacherously; yea, the treacherous deal very treacherously.

3054 בָּגָדוּ 5 Verb - Qal Perfect - third person common plural 1) to act treacherously, deceitfully, deal treacherously ; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend 898 בָּגַד Job 6:15; Jer. 5:11; 12:6; Lam. 1:2;

Hos. 6:7 טו אַחַי, בָּגְדוּ כְמוֹ־נָחַל; כַּאֲפִיק נְחָלִים יַעֲבֹרוּ. 15 My brethren have dealt deceitfully as a brook, as the channel of brooks that overflow,

3055 בַּגְּדוּד 1 Prep-ב Article | Noun - masculine singular 1) a band, troop, marauding band ; 1a) marauding band, raiding band ; 1b) troop, band (of divisions of army) ; 1c) foray, raid 1416 גְּדוּד Job 29:25 כה אֶבְחַר דַּרְכָּם, וְאֵשֵׁב רֹאשׁ: וְאֶשְׁכּוֹן, כְּמֶלֶךְ בַּגְּדוּד; כַּאֲשֶׁר אֲבֵלִים יְנַחֵם. 25 I chose out their way, and sat as chief, {N} and dwelt as a king in the army, as one that comforteth the mourners.

3056 בִּגְדוֹ 1 Noun - masculine singular construct | third person masculine singular 1) treachery, deceit ; 2) (CLBL) garment, clothing (used indiscriminately) 899 בֶּגֶד 2 Kings 4:39 לט וַיֵּצֵא אֶחָד אֶל־הַשָּׂדֶה, לְלַקֵּט אֹרֹת, וַיִּמְצָא גֶּפֶן שָׂדֶה, וַיְלַקֵּט מִמֶּנּוּ פַּקֻּעֹת שָׂדֶה מְלֹא בִגְדוֹ; וַיָּבֹא, וַיְפַלַּח אֶל־סִיר הַנָּזִיד־־כִּי־לֹא יָדָעוּ. 39 And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred them into the pot of pottage; for they knew them not.

3057 בִּגְדוֹ 10 Noun - masculine singular construct | third person masculine singular 1) treachery, deceit ; 2) (CLBL) garment, clothing (used indiscriminately) 899 בֶּגֶד Gen. 39:12f, 15f, 18; 2 Kings 9:13; Prov. 20:16; 27:13; Jer. 43:12; Hag. 2:12 יב וַתִּתְפְּשֵׂהוּ בְּבִגְדוֹ לֵאמֹר, שִׁכְבָה עִמִּי; וַיַּעֲזֹב בִּגְדוֹ בְּיָדָהּ, וַיָּנָס וַיֵּצֵא הַחוּצָה. 12 that she caught him by his garment, saying: 'Lie with me.' And he left his garment in her hand, and fled, and got him out.

3058 בַּגָּדוֹל 1 Prep-ב Article | Adjective - masculine singular adj ; 1) great ; 1a) large (in magnitude and extent) ; 1b) in number ; 1c) in intensity ; 1d) loud (in sound) ; 1e) older (in age) ; 1f) in importance ; 1f1) important things ; 1f2) great, distinguished (of men) ; 1f3) God Himself (of God) ; subst ; 1g) great things ; 1h) haughty things ; 1i) greatness ; n pr m ; 1j) (CLBL) Haggedolim, the great man?, father of Zabdiel 1419 גָּדוֹל Gen. 44:12 יב וַיְחַפֵּשׂ־־בַּגָּדוֹל הֵחֵל, וּבַקָּטֹן כִּלָּה; וַיִּמָּצֵא, הַגָּבִיעַ, בְּאַמְתַּחַת, בִּנְיָמִן. 12 And he searched, beginning at the eldest, and leaving off at the youngest; and the goblet was found in Benjamin's sack.

3059 בֹּגְדוֹת 1 Noun - feminine plural 1) treacherous, treacherousness, men of treacherous behaviour 900 בֹּגְדוֹת Zeph. 3:4 ד נְבִיאֶיהָ, פֹּחֲזִים, אַנְשֵׁי, בֹּגְדוֹת; כֹּהֲנֶיהָ, חִלְּלוּ־קֹדֶשׁ, חָמְסוּ, תּוֹרָה. 4 Her prophets are wanton and treacherous persons; her priests have profaned that which is holy, they have done violence to the law.

3060 בִּגְדִי 1 Noun - masculine singular construct | first person common singular 1) treachery, deceit ; 2) (CLBL) garment, clothing (used indiscriminately) 899 בֶּגֶד Ezr. 9:5 ה וּבְמִנְחַת הָעֶרֶב, קַמְתִּי מִתַּעֲנִיתִי, וּבְקָרְעִי בִגְדִי, וּמְעִילִי; וָאֶכְרְעָה, עַל־בִּרְכַּי, וָאֶפְרְשָׂה כַפַּי, אֶל־יְהוָה אֱלֹהָי. 5 And at the evening offering I arose up from my fasting, even with my garment and my mantle rent; and I fell upon my knees, and spread out my hands unto the LORD my God;

3061 בִּגְדֵי־ 4 בִּגְדֵי־קֹדֶשׁ Noun - masculine plural construct 1) treachery, deceit ; 2) (CLBL) garment, clothing (used indiscriminately) 899 בֶּגֶד

Exod. 28:2, 4; 39:1; 2 Sam. 14:2 ב וְעָשִׂיתָ בִגְדֵי־קֹדֶשׁ, לְאַהֲרֹן אָחִיךָ, לְכָבוֹד, וּלְתִפְאָרֶת.
2 And thou shalt make holy garments for Aaron thy brother, for splendour and for beauty.
3062 בִּגְדִי 2 Noun - masculine singular construct | first person common
singular 1) treachery, deceit ; 2) (CLBL) garment, clothing (used indiscriminately)
899 בֶּ֫גֶד Jdg. 15:1; Ezr. 9:3 א וַיְהִי מִיָּמִים בִּימֵי קְצִיר־חִטִּים, וַיִּפְקֹד שִׁמְשׁוֹן
אֶת־אִשְׁתּוֹ בִּגְדִי עִזִּים, וַיֹּאמֶר, אָבֹאָה אֶל־אִשְׁתִּי הֶחָדְרָה; וְלֹא־נְתָנוֹ אָבִיהָ, לָבוֹא. 1 But it came
to pass after a while, in the time of wheat harvest, that Samson visited his wife with a kid; and
he said: 'I will go in to my wife into the chamber.' But her father would not suffer him to go in.
3063 בִּגְדֵי 31 אֶת־בִּגְדֵי Noun - common masculine plural construct
garment; clothing for covering sacred utensils; 1 garment, clothing, raiment, robe of any kind,
from the filthy clothing of the leper to the holy robes of the high priest, the simplest covering
of the poor as well as the costly raiment of the rich and noble, used throughout Hebrew
Literature 2. treachery, deceit 899 בֶּ֫גֶד Gen. 27:15; 38:14, 19; 41:42; Exod.
28:3; 29:21; 31:10; 35:19; 39:1, 41; 40:13; Lev. 8:30; 16:4, 23, 32; 2 Kings 25:29; Isa. 52:1;
59:17; 61:10; Jer. 52:33; Ezek. 16:18; 26:16; 44:17 טו וַתִּקַּח רִבְקָה אֶת־בִּגְדֵי עֵשָׂו בְּנָהּ
הַגָּדֹל, הַחֲמֻדֹת, אֲשֶׁר אִתָּהּ, בַּבָּיִת; וַתַּלְבֵּשׁ אֶת־יַעֲקֹב, בְּנָהּ הַקָּטָן. 15 And Rebekah took the
choicest garments of Esau her elder son, which were with her in the house, and put them upon
Jacob her younger son.
3064 בֹּגְדֵי 2 כָּל־בֹּגְדֵי Verb - Qal Participle - masculine plural
construct 1) to act treacherously, deceitfully, deal treacherously ; 1a) (Qal) to act or
deal treacherously, faithlessly, deceitfully, offend 898 בָּגַד Psalm 59:6; Jer.
12:1 ו וְאַתָּה יְהוָה-אֱלֹהִים צְבָאוֹת, אֱלֹהֵי יִשְׂרָאֵל-- הָקִיצָה, לִפְקֹד כָּל-הַגּוֹיִם; אַל-תָּחֹן כָּל-בֹּגְדֵי
אָוֶן סֶלָה. 6 Thou therefore, O LORD God of hosts, the God of Israel, arouse Thyself to
punish all the nations; {N} show no mercy to any iniquitous traitors. Selah
3065 בְּגָדַי 1 Noun - masculine plural construct | first person common
singular 1) treachery, deceit ; 2) (CLBL) garment, clothing (used indiscriminately)
899 בֶּ֫גֶד Psalm 22:18/19 יט יְחַלְּקוּ בְגָדַי לָהֶם; וְעַל-לְבוּשִׁי, יַפִּילוּ גוֹרָל.
19 They part my garments among them, and for my vesture do they cast lots.
3066 בְּגָדַי 1 עַל־בְּגָדַי Noun - masculine plural construct | first
person common singular 1) treachery, deceit ; 2) (CLBL) garment, clothing (used
indiscriminately) 899 בֶּ֫גֶד Isa. 63:3 ג פּוּרָה דָּרַכְתִּי לְבַדִּי, וּמֵעַמִּים
אֵין־אִישׁ אִתִּי, וְאֶדְרְכֵם בְּאַפִּי, וְאֶרְמְסֵם בַּחֲמָתִי; וְיֵז נִצְחָם עַל־בְּגָדַי, וְכָל־מַלְבּוּשַׁי אֶגְאָלְתִּי. 3 'I
have trodden the winepress alone, and of the peoples there was no man with Me; yea, I trod
them in Mine anger, and trampled them in My fury; and their lifeblood is dashed against My
garments, and I have stained all My raiment.
3067 בְּגָדֶיהָ 2 אֶת־בְּגָדֶיהָ Noun - masculine plural construct | third
person feminine singular 1) treachery, deceit ; 2) (CLBL) garment, clothing (used
indiscriminately) 899 בֶּ֫גֶד 2 Kings 11:14; 2 Chr. 23:13 יד וַתֵּרֶא
וְהִנֵּה הַמֶּלֶךְ עֹמֵד עַל־הָעַמּוּד כַּמִּשְׁפָּט, וְהַשָּׂרִים וְהַחֲצֹצְרוֹת אֶל־הַמֶּלֶךְ, וְכָל־עַם הָאָרֶץ שָׂמֵחַ, וְתֹקְעַ
בַּחֲצֹצְרוֹת; וַתִּקְרַע עֲתַלְיָה אֶת־בְּגָדֶיהָ, וַתִּקְרָא קֶשֶׁר קָשֶׁר. 14 And she looked, and, behold,
the king stood on the platform, as the manner was, and the captains and the trumpets by the

king; and all the people of the land rejoiced, and blew with trumpets. Then Athaliah rent her clothes, and cried: 'Treason, treason.'

3068 בִּגְדֵיהֶם 3 Noun - masculine plural construct | third person
masculine plural 1) treachery, deceit ; 2) (CLBL) garment, clothing (used
indiscriminately) 899 בֶּ֫גֶד Num. 8:7; 15:38; Ezek. 42:14 ז וְכֹה-
תַעֲשֶׂה לָהֶם לְטַהֲרָם, הַזֵּה עֲלֵיהֶם מֵי חַטָּאת; וְהֶעֱבִירוּ תַעַר עַל-כָּל-בְּשָׂרָם, וְכִבְּסוּ בִגְדֵיהֶם וְהִטֶּהָרוּ.
7 And thus shalt thou do unto them, to cleanse them: sprinkle the water of purification upon them, and let them cause a razor to pass over all their flesh, and let them wash their clothes, and cleanse themselves.

3069 בִּגְדֵיהֶם 4 Noun - masculine plural construct | third person masculine
plural 1) treachery, deceit ; 2) (CLBL) garment, clothing (used indiscriminately)
899 בֶּ֫גֶד Num. 8:21; 14:6; Jer. 36:24; Ezek. 44:19 כא וַיִּתְחַטְּאוּ הַלְוִיִּם,
וַיְכַבְּסוּ בִּגְדֵיהֶם, וַיָּנֶף אַהֲרֹן אֹתָם תְּנוּפָה, לִפְנֵי יְהוָה; וַיְכַפֵּר עֲלֵיהֶם אַהֲרֹן, לְטַהֲרָם. 21 And
the Levites purified themselves, and they washed their clothes; and Aaron offered them for a sacred gift before the LORD; and Aaron made atonement for them to cleanse them.

3070 בְּגָדָיו 51 Noun - masculine plural construct | third person masculine
singular 1) treachery, deceit ; 2) (CLBL) garment, clothing (used indiscriminately)
899 בֶּ֫גֶד Gen. 27:27; 37:29; Exod. 29:21; Lev. 6:4; 8:30; 11:25, 28, 40; 13:6, 34, 45; 14:8f, 47; 15:5ff, 10f, 13, 21f, 27; 16:24, 26, 28; 17:15; Num. 19:7f, 10, 19, 21; 20:26, 28; Jdg. 11:35; 1 Sam. 19:24; 2 Sam. 13:31; 19:25; 1 Kings 21:27; 2 Kings 5:7f; 6:30; 19:1; 22:11; 2 Chr. 34:19; Est. 4:1; Isa. 37:1 כז וַיִּגַּשׁ, וַיִּשַּׁק-לוֹ, וַיָּרַח אֶת-רֵיחַ בְּגָדָיו, וַיְבָרְכֵהוּ; וַיֹּאמֶר,
רְאֵה רֵיחַ בְּנִי, כְּרֵיחַ שָׂדֶה, אֲשֶׁר בֵּרְכוֹ יְהוָה. 27 And he came near, and kissed him. And he
smelled the smell of his raiment, and blessed him, and said: See, the smell of my son is as the smell of a field which the LORD hath blessed.

3071 בִּגְדֵיכֶם 1 Noun - masculine plural construct | second person
masculine plural 1) treachery, deceit ; 2) (CLBL) garment, clothing (used
indiscriminately) 899 בֶּ֫גֶד 2 Sam. 3:31 לא וַיֹּאמֶר דָּוִד אֶל-יוֹאָב וְאֶל-
כָּל-הָעָם אֲשֶׁר-אִתּוֹ, קִרְעוּ בִגְדֵיכֶם וְחִגְרוּ שַׂקִּים, וְסִפְדוּ, לִפְנֵי אַבְנֵר; וְהַמֶּלֶךְ דָּוִד, הֹלֵךְ אַחֲרֵי הַמִּטָּה.
31 And David said to Joab, and to all the people that were with him: 'Rend your clothes, and gird you with sackcloth, and wail before Abner.' And king David followed the bier.

3072 בִּגְדֵיכֶם 2 Noun - masculine plural construct | second person
masculine plural 1) treachery, deceit ; 2) (CLBL) garment, clothing (used
indiscriminately) 899 בֶּ֫גֶד Num. 31:24; Joel 2:13 כד וְכִבַּסְתֶּם
בִּגְדֵיכֶם בַּיּוֹם הַשְּׁבִיעִי, וּטְהַרְתֶּם; וְאַחַר, תָּבֹאוּ אֶל-הַמַּחֲנֶה. {ס} 24 And ye shall wash your
clothes on the seventh day, and ye shall be clean, and afterward ye may come into the camp.' {S}

3073 בְּגָדָיִךְ 1 אֶת-בְּגָדָיִךְ Noun - masculine plural construct | second
feminine singular 1) treachery, deceit ; 2) (CLBL) garment, clothing (used
indiscriminately) 899 בֶּ֫גֶד Ezek. 23:26 כו וְהִפְשִׁיטוּךְ, אֶת-בְּגָדָיִךְ;
וְלָקְחוּ, כְּלֵי תִפְאַרְתֵּךְ. 26 They shall also strip thee of thy clothes, and take away thy fair jewels.

3074 בְּגָדַ֫יִךְ 1 Noun - masculine plural construct | second feminine
singular 1) treachery, deceit ; 2) (CLBL) garment, clothing (used indiscriminately)
899 בֶּ֫גֶד Ezek. 16:39 לט וְנָתַתִּי אוֹתָךְ בְּיָדָם, וְהָרְסוּ גַבֵּךְ וְנִתְּצוּ רָמֹתַיִךְ, וְהִפְשִׁיטוּ
אוֹתָךְ בְּגָדַיִךְ, וְלָקְחוּ כְּלֵי תִפְאַרְתֵּךְ; וְהִנִּיחוּךְ, עֵירֹם וְעֶרְיָה. 39 I will also give thee into their
hand, and they shall throw down thine eminent place, and break down thy lofty places; and
they shall strip thee of thy clothes, and take thy fair jewels; and they shall leave thee naked
and bare.

3075 בְגָדֶיךָ 1 Noun - masculine plural construct | second person
masculine singular 1) treachery, deceit ; 2) (CLBL) garment, clothing (used
indiscriminately) 899 בֶּ֫גֶד Ecclesiastes 9:8 ח בְּכָל־עֵת, יִהְיוּ בְגָדֶיךָ
לְבָנִים; וְשֶׁמֶן, עַל־רֹאשְׁךָ אַל־יֶחְסָר. 8 Let thy garments be always white; and let thy head
lack no oil.

3076 בְּגָדֶיךָ 6 Noun - masculine plural construct | second person
masculine singular 1) treachery, deceit ; 2) (CLBL) garment, clothing (used
indiscriminately) 899 בֶּ֫גֶד 1 Kings 22:30; 2 Kings 5:8; 22:19; 2 Chr. 18:29;
34:27; Job 37:17 ל וַיֹּאמֶר מֶלֶךְ יִשְׂרָאֵל אֶל־יְהוֹשָׁפָט, הִתְחַפֵּשׂ וָבֹא בַמִּלְחָמָה, וְאַתָּה, לְבַשׁ
בְּגָדֶיךָ; וַיִּתְחַפֵּשׂ מֶלֶךְ יִשְׂרָאֵל, וַיָּבוֹא בַּמִּלְחָמָה. 30 And the king of Israel said unto
Jehoshaphat: 'I will disguise myself, and go into the battle; but put thou on thy robes.' And the
king of Israel disguised himself, and went into the battle.

3077 בֹּגְדִים 1 Verb - Qal Participle - masculine plural 1) to act
treacherously, deceitfully, deal treacherously ; 1a) (Qal) to act or deal treacherously,
faithlessly, deceitfully, offend 898 בָּגַד Psalm 119:158 קנח רָאִיתִי
בֹגְדִים, וָאֶתְקוֹטָטָה-- אֲשֶׁר אִמְרָתְךָ, לֹא שָׁמָרוּ. 158 I beheld them that were faithless, and
strove with them; because they observed not Thy word.

3078 בֹּגְדִים 5 Verb - Qal Participle - masculine plural 1) to act
treacherously, deceitfully, deal treacherously ; 1a) (Qal) to act or deal treacherously,
faithlessly, deceitfully, offend 898 בָּגַד Prov. 11:6; 13:2, 15; Isa. 24:16; Jer.
9:1 ו צִדְקַת יְשָׁרִים, תַּצִּילֵם; וּבְהַוַּת, בֹּגְדִים יִלָּכֵדוּ. 6 The righteousness of the
upright shall deliver them; but the faithless shall be trapped in their own crafty device.

3079 בְגָדִים 5 Noun - masculine plural 1) treachery, deceit ; 2)
(CLBL) garment, clothing (used indiscriminately) 899 בֶּ֫גֶד 2 Sam. 13:31;
2 Kings 7:15; 18:37; Isa. 36:22; Jer. 41:5 לא וַיָּקָם הַמֶּלֶךְ וַיִּקְרַע אֶת־בְּגָדָיו, וַיִּשְׁכַּב אָרְצָה;
וְכָל־עֲבָדָיו נִצָּבִים, קְרֻעֵי בְגָדִים. {ס} 31 Then the king arose, and rent his garments, and
lay on the earth; and all his servants stood by with their clothes rent. {S}

3080 בְּגָדִים 18 Noun - masculine plural 1) treachery, deceit ; 2)
(CLBL) garment, clothing (used indiscriminately) 899 בֶּ֫גֶד Lev. 6:4; Jdg.
14:12f; 17:10; 1 Sam. 28:8; 1 Kings 22:10; 2 Kings 5:5, 22f, 26; 2 Chr. 18:9; Est. 4:4; Isa. 63:1;
Ezek. 42:14; 44:19; Amos 2:8; Zech. 3:3, 5 ד וּפָשַׁט, אֶת־בְּגָדָיו, וְלָבַשׁ, בְּגָדִים אֲחֵרִים;
וְהוֹצִיא אֶת־הַדֶּשֶׁן אֶל־מִחוּץ לַמַּחֲנֶה, אֶל־מָקוֹם טָהוֹר. 4 And he shall put off his garments,
and put on other garments, and carry forth the ashes without the camp unto a clean place.

3081 בְּגָדֵינוּ 1 Noun - masculine plural construct | first person common
plural 1) treachery, deceit ; 2) (CLBL) garment, clothing (used indiscriminately)
899 בֶּגֶד Neh. 4:17 יז פִּתְגָמָא שְׁלַח מַלְכָּא, עַל-רְחוּם בְּעֵל-טְעֵם וְשִׁמְשַׁי סָפְרָא,
וּשְׁאָר כְּנָוָתְהוֹן, דִּי יָתְבִין בְּשָׁמְרָיִן--וּשְׁאָר עֲבַר-נַהֲרָה שְׁלָם, וּכְעֶת. {ס} 17 Then sent the king
an answer unto Rehum the commander, and to Shimshai the scribe, and to the rest of their
companions that dwell in Samaria, and unto the rest beyond the River: 'Peace, and now {S}

3082 בִּגְדֹל 1 Prep-ב | Noun - masculine singular construct adj ; 1)
great ; 1a) large (in magnitude and extent) ; 1b) in number ; 1c) in intensity ; 1d) loud (in
sound) ; 1e) older (in age) ; 1f) in importance ; 1f1) important things ; 1f2) great,
distinguished (of men) ; 1f3) God Himself (of God) ; subst ; 1g) great things ; 1h) haughty
things ; 1i) greatness ; n pr m ; 1j) (CLBL) Haggedolim, the great man?, father of Zabdiel
1419 גָּדוֹל Exod. 15:16 טז תִּפֹּל עֲלֵיהֶם אֵימָתָה {ר} וָפַחַד, {ס} בִּגְדֹל
זְרוֹעֲךָ יִדְּמוּ כָּאָבֶן: {ס} עַד־ {ר} יַעֲבֹר עַמְּךָ יְהוָה, {ס} עַד־יַעֲבֹר עַם־זוּ {ר} קָנִיתָ. {ס}
16 Terror and dread falleth upon them; by the greatness of Thine arm they are as still as a
stone; till Thy people pass over, O LORD, till the people pass over that Thou hast gotten.

3083 בְּגָדְלוֹ 1 Prep-ב | Noun - masculine singular construct | third person
masculine singular 1) greatness ; 1a) greatness, magnitude ; 1b) magnificence ; 1c)
pride, insolence (bad sense) 1433 גֹּדֶל Ezek. 31:7 ז וַיְּיִף בְּגָדְלוֹ,
בְּאֹרֶךְ דָּלִיּוֹתָיו: כִּי־הָיָה שָׁרְשׁוֹ, אֶל־מַיִם רַבִּים. 7 Thus was it fair in its greatness, in the
length of its branches; for its root was by many waters.

3084 בִּגְדֹלוֹת 1 Prep-ב | Adjective - feminine plural adj ; 1) great ;
1a) large (in magnitude and extent) ; 1b) in number ; 1c) in intensity ; 1d) loud (in sound) ;
1e) older (in age) ; 1f) in importance ; 1f1) important things ; 1f2) great, distinguished (of
men) ; 1f3) God Himself (of God) ; subst ; 1g) great things ; 1h) haughty things ; 1i)
greatness ; n pr m ; 1j) (CLBL) Haggedolim, the great man?, father of Zabdiel 1419
גָּדוֹל Psalm 131:1 א שִׁיר הַמַּעֲלוֹת, לְדָוִד: יְהוָה, לֹא-גָבַהּ לִבִּי-- וְלֹא-רָמוּ עֵינַי; וְלֹא-
הִלַּכְתִּי, בִּגְדֹלוֹת וּבְנִפְלָאוֹת מִמֶּנִּי. 1 A Song of Ascents; of David. {N} LORD, my heart is
not haughty, nor mine eyes lofty; {N} neither do I exercise myself in things too great, or in
things too wonderful for me.

3085 בְּגָדְלֶךָ 1 Prep-ב | Noun - masculine singular construct | second
person masculine singular 1) greatness ; 1a) greatness, magnitude ; 1b) magnificence ;
1c) pride, insolence (bad sense) 1433 גֹּדֶל Ezek. 31:2 ב בֶּן־אָדָם,
אֱמֹר אֶל־פַּרְעֹה מֶלֶךְ־מִצְרַיִם וְאֶל־הֲמוֹנוֹ: אֶל־מִי, דָּמִיתָ בְגָדְלֶךָ. 2 'Son of man, say unto
Pharaoh king of Egypt, and to his multitude: whom art thou like in thy greatness?

3086 בְּגָדְלֶךָ 1 Prep-ב | Noun - masculine singular construct | second
person masculine singular 1) greatness ; 1a) greatness, magnitude ; 1b) magnificence ;
1c) pride, insolence (bad sense) 1433 גֹּדֶל Deut. 9:26 כו וָאֶתְפַּלֵּל
אֶל־יְהוָה, וָאֹמַר, אֲדֹנָי יְהוִה אַל־תַּשְׁחֵת עַמְּךָ וְנַחֲלָתְךָ, אֲשֶׁר פָּדִיתָ בְּגָדְלֶךָ--אֲשֶׁר־הוֹצֵאתָ מִמִּצְרַיִם, בְּיָד
חֲזָקָה. 26 And I prayed unto the LORD, and said: 'O Lord GOD, destroy not Thy people
and Thine inheritance, that Thou hast redeemed through Thy greatness, that Thou hast brought
forth out of Egypt with a mighty hand.

3087 בַּגְּדֵרוֹת 2 Prep-ב Article | Noun - feminine plural 1) wall,
hedge ; 2) sheepfold (construct with 'sheep') 1448 גְּדֵרָה Jer. 49:3; Nah.
3:17 ג הֵילִילִי חֶשְׁבּוֹן כִּי שֻׁדְּדָה־עַי, צְעַקְנָה בְּנוֹת רַבָּה--חֲגֹרְנָה שַׂקִּים, סְפֹדְנָה וְהִתְשׁוֹטַטְנָה
בַּגְּדֵרוֹת: כִּי מַלְכָּם בַּגּוֹלָה יֵלֵךְ, כֹּהֲנָיו וְשָׂרָיו יַחְדָּיו. 3 Wail, O Heshbon, for Ai is undone;
cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro among the
folds; for Malcam shall go into captivity, his priests and his princes together.

3088 בָּגַדְתָּה 1 Verb - Qal Perfect - second person masculine singular
1) to act treacherously, deceitfully, deal treacherously ; 1a) (Qal) to act or deal treacherously,
faithlessly, deceitfully, offend 898 בָּגַד Mal. 2:14 יד וַאֲמַרְתֶּם, עַל־
מָה: עַל כִּי־יְהוָה הֵעִיד בֵּינְךָ וּבֵין אֵשֶׁת נְעוּרֶיךָ, אֲשֶׁר אַתָּה בָּגַדְתָּה בָּהּ, וְהִיא חֲבֶרְתְּךָ, וְאֵשֶׁת בְּרִיתֶךָ.
14 Yet ye say: 'Wherefore?' Because the LORD hath been witness between thee and the wife of
thy youth, against whom thou hast dealt treacherously, though she is thy companion, and the
wife of thy covenant.

3089 בָגָדְתִּי 1 Verb - Qal Perfect - first person common singular 1)
to act treacherously, deceitfully, deal treacherously ; 1a) (Qal) to act or deal treacherously,
faithlessly, deceitfully, offend 898 בָּגַד Psalm 73:15 טו אִם-אָמַרְתִּי,
אֲסַפְּרָה כְמוֹ; הִנֵּה דוֹר בָּנֶיךָ בָגָדְתִּי. 15 If I had said: 'I will speak thus', behold, I had been
faithless to the generation of Thy children.

3090 בִּגְדֹתֶיךָ 1 כָּל־בִּגְדֹתֶיךָ Noun - masculine plural construct |
second person masculine singular 1) treachery, deceit ; 2) (CLBL) garment, clothing
(used indiscriminately) 899 בֶּ֫גֶד Psalm 45:9 ט מֹר-וַאֲהָלוֹת קְצִיעוֹת,
כָּל-בִּגְדֹתֶיךָ; מִן-הֵיכְלֵי שֵׁן, מִנִּי שִׂמְּחוּךָ. 9 Myrrh, and aloes, and cassia are all thy
garments; out of ivory palaces stringed instruments have made thee glad.

3091 בְּגַדְתֶּם 2 Verb - Qal Perfect - second person masculine plural
1) to act treacherously, deceitfully, deal treacherously ; 1a) (Qal) to act or deal treacherously,
faithlessly, deceitfully, offend 898 בָּגַד 1 Sam. 14:33; Jer. 3:20 לג
וַיַּגִּידוּ לְשָׁאוּל לֵאמֹר, הִנֵּה הָעָם חֹטְאִים לַיהוָה לֶאֱכֹל עַל־הַדָּם; וַיֹּאמֶר בְּגַדְתֶּם, גֹּלּוּ־אֵלַי הַיּוֹם אֶבֶן
גְּדוֹלָה. 33 Then they told Saul, saying: 'Behold, the people sin against the LORD, in that
they eat with the blood.' And he said: 'Ye have dealt treacherously; roll a great stone unto me
this day.'

3092 בְּגַוַּהּ 2 Prep-ב | Noun - masculine singular construct | third person
feminine singular 1) midst, the midst 1459 גַּו Ezr. 4:15; 6:2
טו דִּי יְבַקַּר בִּסְפַר־דָּכְרָנַיָּא דִּי אֲבָהָתָךְ, וּתְהַשְׁכַּח בִּסְפַר דָּכְרָנַיָּא וְתִנְדַּע, דִּי קִרְיְתָא דָךְ קִרְיָא מָרָדָא
וּמְהַנְזְקַת מַלְכִין וּמְדִנָן, וְאֶשְׁתַּדּוּר עָבְדִין בְּגַוַּהּ מִן־יוֹמָת עָלְמָא; עַל־דְּנָה--קִרְיְתָא דָךְ, הָחָרְבַת.
15 that search may be made in the book of the records of thy fathers; so shalt thou find in the
book of the records, and know that this city is a rebellious city, and hurtful unto kings and
provinces, and that they have moved sedition within the same of old time; for which cause was
this city laid waste.

3093 בְּגַוֵּהּ 1 Prep-ב | Noun - masculine singular construct | third person
masculine singular 1) midst, the midst 1459 גַּו Ezr. 5:7 ז

פִּתְגָמָא, שְׁלַחוּ עֲלוֹהִי; וְכִדְנָה כְּתִיב בְּגַוֵּהּ, לְדָרְיָוֶשׁ מַלְכָּא שְׁלָמָא כֹלָּא. {ס} 7 they sent a
letter unto him, wherein was written thus: 'Unto Darius the king, all peace. {S}
3094 בְּגֵוָה 1 Prep-ב | Noun - feminine singular 1) pride
1467 גֵּוָה Dan. 4:34 לד כְּעַן אֲנָה נְבֻכַדְנֶצַּר, מְשַׁבַּח וּמְרוֹמֵם וּמְהַדַּר לְמֶלֶךְ
שְׁמַיָּא, דִּי כָל־מַעֲבָדוֹהִי קְשֹׁט, וְאֹרְחָתֵהּ דִּין; וְדִי מַהְלְכִין בְּגֵוָה, יָכִל לְהַשְׁפָּלָה. {פ} 34 Now I
Nebuchadnezzar praise and extol and honour the King of heaven; for all His works are truth,
and His ways justice; and those that walk in pride He is able to abase.' {P}
3095 בִּגְוָי 2 Noun proper - masculine singular Bigvai = |in my
bodies|; 1) an exile who returned under Zerubbabel, perhaps the head of a family 902
בִּגְוָי Ezr. 2:14; Neh. 7:19 יד בְּנֵי בִגְוָי, אַלְפַּיִם חֲמִשִּׁים וְשִׁשָּׁה. {ס} 14 The
children of Bigvai, two thousand fifty and six. {S}
3096 בִּגְוַי 2 Noun proper - masculine singular Bigvai = |in my
bodies|; 1) an exile who returned under Zerubbabel, perhaps the head of a family 902
בִּגְוָי Ezr. 8:14; Neh. 10:17 יד וּמִבְּנֵי בִּגְוַי, עוּתַי וזבוד (וְזַכּוּר); וְעִמּוֹ, שִׁבְעִים
הַזְּכָרִים. {פ} 14 And of the sons of Bigvai, Uthai and Zaccur; and with him seventy
males. {P}
3097 בִּגְוַי 2 Noun proper - masculine singular Bigvai = |in my
bodies|; 1) an exile who returned under Zerubbabel, perhaps the head of a family 902
בִּגְוָי Ezr. 2:2; Neh. 7:7 ב אֲשֶׁר־בָּאוּ עִם־זְרֻבָּבֶל, יֵשׁוּעַ נְחֶמְיָה שְׂרָיָה רְעֵלָיָה מָרְדֳּכַי
בִּלְשָׁן מִסְפָּר בִּגְוַי־־רְחוּם בַּעֲנָה: מִסְפַּר, אַנְשֵׁי עַם יִשְׂרָאֵל. {ס} 2 who came with
Zerubbabel, Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum,
Baanah. The number of the men of the people of Israel: {S}
3098 בִּגְוִיַּת 1 Prep-ב | Noun - feminine singular construct 1) a body
(of living creatures) ; 2) a corpse, carcass, dead body 1472 גְּוִיָּה Jdg. 14:8
ח וַיָּשָׁב מִיָּמִים, לְקַחְתָּהּ, וַיָּסַר לִרְאוֹת, אֵת מַפֶּלֶת הָאַרְיֵה; וְהִנֵּה עֲדַת דְּבוֹרִים בִּגְוִיַּת הָאַרְיֵה, וּדְבָשׁ.
8 And after a while he returned to take her, and he turned aside to see the carcass of the lion;
and, behold, there was a swarm of bees in the body of the lion, and honey
3099 בִּגְוִיָּתָם 1 Prep-ב | Noun - feminine singular construct | third person
masculine plural 1) a body (of living creatures) ; 2) a corpse, carcass, dead body
1472 גְּוִיָּה Nah. 3:3 ג פָּרָשׁ מַעֲלֶה, וְלַהַב חֶרֶב וּבְרַק חֲנִית, וְרֹב חָלָל, וְכֹבֶד
פָּגֶר; וְאֵין קֵצֶה לַגְּוִיָּה, יכשלו (וְכָשְׁלוּ) בִּגְוִיָּתָם. 3 The horseman charging, and the flashing
sword, and the glittering spear; and a multitude of slain, and a heap of carcases; and there is
no end of the corpses, and they stumble upon their corpses;
3100 בִּגְוַע 1 Prep-ב | Verb - Qal Infinitive construct 1) to expire,
die, perish, give up the ghost, yield up the ghost, be dead, be ready to die ; 1a) (Qal) to expire,
die, be about to die 1478 גָּוַע Num. 20:3 ג וַיָּרֶב הָעָם, עִם-מֹשֶׁה;
וַיֹּאמְרוּ לֵאמֹר, וְלוּ גָוַעְנוּ בִּגְוַע אַחֵינוּ לִפְנֵי יְהוָה. 3 And the people strove with Moses, and
spoke, saying: 'Would that we had perished when our brethren perished before the LORD!
3101 בְּגוּר־ 1 בְּגוּר־בָּעַל Preposition Gur-baal = |dwelling of
Baal|; 1) a place in which dwelt Arabians; probably lying between Palestine and the Arabian
peninsula 1485 גּוּר־בָּ֑עַל 2 Chr. 26:7 ז וַיַּעְזְרֵהוּ הָאֱלֹהִים עַל־פְּלִשְׁתִּים

וְעַל־הערביים (הָעַרְבִים), הַיֹּשְׁבִים בְּגוּר־בָּעַל--וְהַמְּעוּנִים. 7 And God helped him against
the Philistines, and against the Arabians that dwelt in Gur-baal, and the Meunim.
3102 בָּגוֹ 1 פַּת־בָּגוֹ Noun - masculine singular construct | third
person masculine singular 1) portion of food for king, delicacies 6598 פַּת־
בַּג Dan. 11:26 כו וְאֹכְלֵי פַת־בָּגוֹ יִשְׁבְּרוּהוּ, וְחֵילוֹ יִשְׁטוֹף; וְנָפְלוּ, חֲלָלִים רַבִּים.
26 Yea, they that eat of his food shall destroy him, and his army shall be swept away; and
many shall fall down slain.
3103 בְּגוֹא־ 3 בְּגוֹא־נוּרָא Prep-ב | Noun - masculine singular
construct 1) midst, the midst 1459 גַּו Dan. 3:25; 4:7; 7:15 כה
עָנֵה וְאָמַר, הָא־אֲנָה חָזֵה גֻּבְרִין אַרְבְּעָה שְׁרַיִן מַהְלְכִין בְּגוֹא־נוּרָא, וַחֲבָל, לָא־אִיתַי בְּהוֹן; וְרֵוֵהּ דִּי
רביעיא (רְבִיעָאָה), דָּמֵה לְבַר־אֱלָהִין. {ס} 25 He answered and said: 'Lo, I see four men
loose, walking in the midst of the fire, and they have no hurt; and the appearance of the fourth
is like a son of the gods.' {S}
3104 בְּגוֹב 2 Prep-ב | Noun proper - masculine singular Gob =
|cistern|; 1) a place which was the scene of two encounters between David's warriors and the
Philistines (also '|Gezer') 1359 גֹּב 2 Sam. 21:18f יח וַיְהִי, אַחֲרֵי־כֵן,
וַתְּהִי־עוֹד הַמִּלְחָמָה בְּגוֹב, עִם־פְּלִשְׁתִּים; אָז הִכָּה, סִבְּכַי הַחֻשָׁתִי, אֶת־סַף, אֲשֶׁר בִּילִדֵי הָרָפָה. {ס}
18 And it came to pass after this, that there was again war with the Philistines at Gob; then
Sibbecai the Hushathite slew Saph, who was of the sons of the giant. {S}
3105 בָּגוֹד 1 Verb - Qal Infinitive Absolute 1) to act treacherously,
deceitfully, deal treacherously ; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully,
offend 898 בָּגַד Jer. 5:11 יא כִּי בָּגוֹד בָּגְדוּ בִּי, בֵּית יִשְׂרָאֵל וּבֵית
יְהוּדָה--נְאֻם־יְהוָה. 11 For the house of Israel and the house of Judah have dealt very
treacherously against Me, saith the LORD.
3106 בָּגוֹד 1 Verb - Qal Infinitive Absolute 1) to act treacherously,
deceitfully, deal treacherously ; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully,
offend 898 בָּגַד Isa. 48:8 ח גַּם לֹא־שָׁמַעְתָּ, גַּם לֹא יָדַעְתָּ--גַּם, מֵאָז לֹא־
פִתְּחָה אָזְנֶךָ: כִּי יָדַעְתִּי בָּגוֹד תִּבְגּוֹד, וּפֹשֵׁעַ מִבֶּטֶן קֹרָא לָךְ. 8 Yea, thou heardest not; yea,
thou knewest not; yea, from of old thine ear was not opened; for I knew that thou wouldest
deal very treacherously, and wast called a transgressor from the womb.
3107 בָּגוֹדָה 2 Adjective - feminine singular 1) treacherous, deceitful
901 בָּגוֹדָה Jer. 3:7, 10 ז וָאֹמַר, אַחֲרֵי עֲשׂוֹתָהּ אֶת־כָּל־אֵלֶּה אֵלַי תָּשׁוּב--וְלֹא־
שָׁבָה; ותראה (וַתֵּרֶא) בָּגוֹדָה אֲחוֹתָהּ, יְהוּדָה. 7 And I said: After she hath done all these
things, she will return unto me; but she returned not. And her treacherous sister Judah saw it.
3108 בְּגוֹי 6 Prep-ב | Noun - masculine singular n m ; 1) nation,
people ; 1a) nation, people; 1a1) usually of non-Hebrew people ; 1a2) of descendants of
Abraham ; 1a3) of Israel ; 1b) of swarm of locusts, other animals (fig.) ; n pr m ; 1c) Goyim?
= |nations| 1471 גּוֹי Deut. 32:21; 2 Chr. 15:6; Isa. 10:6; Jer. 5:9, 29; 9:8
כא הֵם קִנְאוּנִי בְלֹא־אֵל, {ר} כִּעֲסוּנִי בְּהַבְלֵיהֶם; {ס} וַאֲנִי אַקְנִיאֵם בְּלֹא־עָם, {ר} בְּגוֹי נָבָל
אַכְעִיסֵם. {ס} 21 They have roused Me to jealousy with a no-god; they have provoked

Me with their vanities; and I will rouse them to jealousy with a no-people; I will provoke them with a vile nation.

3109 בְּגוֹיֵהֶם 3 Prep-ב | Noun - masculine plural construct | third person masculine plural n m ; 1) nation, people ; 1a) nation, people; 1a1) usually of non-Hebrew people ; 1a2) of descendants of Abraham ; 1a3) of Israel ; 1b) of swarm of locusts, other animals (fig.) ; n pr m ; 1c) Goyim? = |nations| 1471 גּוֹי Gen. 10:5, 20, 32 ה מֵאֵלֶּה נִפְרְדוּ אִיֵּי הַגּוֹיִם, בְּאַרְצֹתָם, אִישׁ, לִלְשֹׁנוֹ--לְמִשְׁפְּחֹתָם, בְּגוֹיֵהֶם. 5 Of these were the isles of the nations divided in their lands, every one after his tongue, after their families, in their nations.

3110 בַגּוֹיִם 18 Prep-ב Article | Noun - masculine plural n m ; 1) nation, people ; 1a) nation, people; 1a1) usually of non-Hebrew people ; 1a2) of descendants of Abraham ; 1a3) of Israel ; 1b) of swarm of locusts, other animals (fig.) ; n pr m ; 1c) Goyim? = |nations| 1471 גּוֹי Lev. 26:33; 1 Chr. 16:24, 31; Psalms 18:50; 96:3, 10; 106:35; 126:2; Jer. 50:2; Lam. 1:1, 3; 2:9; 4:20; Hos. 8:8, 10; Joel 4:2; Hab. 1:5; Mal. 1:14 לג וְאֶתְכֶם אֱזָרֶה בַגּוֹיִם, וַהֲרִיקֹתִי אַחֲרֵיכֶם חָרֶב; וְהָיְתָה אַרְצְכֶם שְׁמָמָה, וְעָרֵיכֶם יִהְיוּ חָרְבָּה. 33 And you will I scatter among the nations, and I will draw out the sword after you; and your land shall be a desolation, and your cities shall be a waste.

3111 בַּגּוֹיִם 57 Prep-ב Article | Noun - masculine plural n m ; 1) nation, people ; 1a) nation, people; 1a1) usually of non-Hebrew people ; 1a2) of descendants of Abraham ; 1a3) of Israel ; 1b) of swarm of locusts, other animals (fig.) ; n pr m ; 1c) Goyim? = |nations| 1471 גּוֹי Lev. 26:38; Deut. 4:27; Jos. 23:7; 2 Sam. 22:50; Neh. 6:6; Psalm 22:29; 44:15; 46:11; 66:7; 106:27; 110:6; 149:7; Isa. 61:9; 66:19; Jer. 9:15; 18:13; 25:31; 49:14f; 50:23, 46; 51:27, 41; Lam. 4:15; Ezek. 4:13; 5:14; 6:8f; 11:16; 12:15f; 16:14; 20:23; 22:15; 25:10; 29:12, 15; 30:23, 26; 32:9; 36:19, 21ff, 30; 39:21; Hos. 9:17; Joel 2:19; 4:9; Obad. 1:1f; Mic. 5:7; Zech. 8:13; 14:3; Mal. 1:11 לח וַאֲבַדְתֶּם, בַּגּוֹיִם; וְאָכְלָה אֶתְכֶם, אֶרֶץ אֹיְבֵיכֶם. 38 And ye shall perish among the nations, and the land of your enemies shall eat you up.

3112 בְּגוֹיִם 1 Prep-ב | Noun - masculine plural n m ; 1) nation, people ; 1a) nation, people; 1a1) usually of non-Hebrew people ; 1a2) of descendants of Abraham ; 1a3) of Israel ; 1b) of swarm of locusts, other animals (fig.) ; n pr m ; 1c) Goyim? = |nations| 1471 גּוֹי Gen. 10:5, 20, 32 ה מֵאֵלֶּה נִפְרְדוּ אִיֵּי הַגּוֹיִם, בְּאַרְצֹתָם, אִישׁ, לִלְשֹׁנוֹ--לְמִשְׁפְּחֹתָם, בְּגוֹיֵהֶם. 5 Of these were the isles of the nations divided in their lands, every one after his tongue, after their families, in their nations.

3113 בַּגּוֹלָה 7 Prep-ב Article | Noun - feminine singular 1) exiles, exile, captivity ; 1a) exiles (coll) ; 1b) exile, captivity (abstract) 1473 גּוֹלָה Jer. 29:16; 48:7; 49:3; Ezek. 12:11; 25:3; Amos 1:15; Zech. 14:2 טז כִּי־כֹה אָמַר יְהוָה, אֶל־הַמֶּלֶךְ הַיּוֹשֵׁב אֶל־כִּסֵּא דָוִד, וְאֶל־כָּל־הָעָם, הַיּוֹשֵׁב בָּעִיר הַזֹּאת: אֲחֵיכֶם, אֲשֶׁר לֹא־יָצְאוּ אִתְּכֶם בַּגּוֹלָה. 16 For thus saith the LORD concerning the king that sitteth upon the throne of David, and concerning all the people that dwell in this city, your brethren that are not gone forth with you into captivity;

3114 בַּגּוֹרָל 1 Prep-ב Article | Noun - masculine singular 1) lot ; 1a)
lot-pebbles used for systematically making decisions ; 2) portion; 2a) lot, portion (thing
assigned by casting lots) ; 2b) recompense, retribution 1486 גּוֹרָל 1 Chr.
6:50 נ וַיִּתְּנוּ בַגּוֹרָל, מִמַּטֵּה בְנֵי־יְהוּדָה וּמִמַּטֵּה בְנֵי־שִׁמְעוֹן, וּמִמַּטֵּה, בְּנֵי בִנְיָמִן--אֵת הֶעָרִים
הָאֵלֶּה, אֲשֶׁר־יִקְרְאוּ אֶתְהֶם בְּשֵׁמוֹת. {ס} 50 And they gave by lot out of the tribe of the
children of Judah, and out of the tribe of the children of Simeon, and out of the tribe of the
children of Benjamin, these cities which are mentioned by name. {S}

3115 בַּגּוֹרָל 6 Prep-ב Article | Noun - masculine singular 1) lot ; 1a)
lot-pebbles used for systematically making decisions ; 2) portion; 2a) lot, portion (thing
assigned by casting lots) ; 2b) recompense, retribution 1486 גּוֹרָל Jos.
21:4ff, 8; 1 Chr. 6:46, 48 ד וַיֵּצֵא הַגּוֹרָל, לְמִשְׁפְּחֹת הַקְּהָתִי; וַיְהִי לִבְנֵי אַהֲרֹן הַכֹּהֵן מִן־הַלְוִיִּם,
מִמַּטֵּה יְהוּדָה וּמִמַּטֵּה הַשִּׁמְעֹנִי וּמִמַּטֵּה בִנְיָמִן בַּגּוֹרָל--עָרִים, שְׁלֹשׁ עֶשְׂרֵה. {ס} 4 And the lot
came out for the families of the Kohathites; and the children of Aaron the priest, who were of
the Levites, had by lot out of the tribe of Judah, and out of the tribe of the Simeonites, and out
of the tribe of Benjamin, thirteen cities. {S}

3116 בְּגוֹרָל 7 אַךְ־בְּגוֹרָל Prep-ב | Noun - masculine singular
1) lot ; 1a) lot-pebbles used for systematically making decisions ; 2) portion; 2a) lot, portion
(thing assigned by casting lots) ; 2b) recompense, retribution 1486 גּוֹרָל
Num. 26:55; 33:54; 34:13; 36:2; Jos. 19:51; Jdg. 20:9; Mic. 2:5 נה אַךְ-בְּגוֹרָל, יֵחָלֵק אֶת-
הָאָרֶץ: לִשְׁמוֹת מַטּוֹת-אֲבֹתָם, יִנְחָלוּ. 55 Notwithstanding the land shall be divided by lot;
according to the names of the tribes of their fathers they shall inherit.

3117 בְּגוֹרַל 1 Prep-ב | Noun - masculine singular construct 1) lot ;
1a) lot-pebbles used for systematically making decisions ; 2) portion; 2a) lot, portion (thing
assigned by casting lots) ; 2b) recompense, retribution 1486 גּוֹרָל Jos.
14:2 ב בְּגוֹרַל, נַחֲלָתָם, כַּאֲשֶׁר צִוָּה יְהוָה בְּיַד־מֹשֶׁה, לְתִשְׁעַת הַמַּטּוֹת וַחֲצִי הַמַּטֶּה. 2 by
the lot of their inheritance, as the LORD commanded by the hand of Moses, for the nine tribes,
and for the half-tribe.--

3118 בְּגוֹרָלוֹת 1 Prep-ב | Noun - masculine plural 1) lot ; 1a) lot-pebbles used for systematically making decisions ; 2) portion; 2a) lot, portion (thing assigned
by casting lots) ; 2b) recompense, retribution 1486 גּוֹרָל 1 Chr. 24:5
ה וַיַּחְלְקוּם בְּגוֹרָלוֹת, אֵלֶּה עִם־אֵלֶּה: כִּי־הָיוּ שָׂרֵי־קֹדֶשׁ וְשָׂרֵי הָאֱלֹהִים, מִבְּנֵי אֶלְעָזָר וּבִבְנֵי
אִיתָמָר. {ס} 5 Thus were they divided by lot, one sort with another; for they were
princes of the sanctuary and princes of God, both of the sons of Eleazar, and of the sons of
Ithamar. {S}

3119 בְּגוֹרָלִי 1 Prep-ב | Noun - masculine singular construct | first person
common singular 1) lot ; 1a) lot-pebbles used for systematically making decisions ; 2)
portion; 2a) lot, portion (thing assigned by casting lots) ; 2b) recompense, retribution
1486 גּוֹרָל Jdg. 1:3 ג וַיֹּאמֶר יְהוּדָה לְשִׁמְעוֹן אָחִיו עֲלֵה אִתִּי בְגֹרָלִי, וְנִלָּחֲמָה
בַּכְּנַעֲנִי, וְהָלַכְתִּי גַם־אֲנִי אִתְּךָ, בְּגוֹרָלֶךָ; וַיֵּלֶךְ אִתּוֹ, שִׁמְעוֹן. 3 And Judah said unto Simeon his
brother: 'Come up with me into my lot, that we may fight against the Canaanites; and I
likewise will go with thee into thy lot.' So Simeon went with him.

3120 בְּגוֹרָלֶךָ 1 Prep-ב | Noun - masculine singular construct | second
person masculine singular 1) lot ; 1a) lot-pebbles used for systematically making
decisions ; 2) portion; 2a) lot, portion (thing assigned by casting lots) ; 2b) recompense,
retribution 1486 גּוֹרָל Jdg. 1:3 ג וַיֹּאמֶר יְהוּדָה לְשִׁמְעוֹן אָחִיו עֲלֵה אִתִּי
בְגֹרָלִי, וְנִלָּחֲמָה בַּכְּנַעֲנִי, וְהָלַכְתִּי גַם־אֲנִי אִתְּךָ, בְּגוֹרָלֶךָ; וַיֵּלֶךְ אִתּוֹ, שִׁמְעוֹן. 3 And Judah said
unto Simeon his brother: 'Come up with me into my lot, that we may fight against the
Canaanites; and I likewise will go with thee into thy lot.' So Simeon went with him.

3121 בַּגִּזָּה 1 Prep-ב Article | Noun - feminine singular 1) fleece
1492 גִּזָּה Jdg. 6:39 לט וַיֹּאמֶר גִּדְעוֹן, אֶל־הָאֱלֹהִים, אַל־יִחַר אַפְּךָ בִּי, וַאֲדַבְּרָה
אַךְ הַפָּעַם; אֲנַסֶּה נָּא־רַק־הַפַּעַם, בַּגִּזָּה־־יְהִי־נָא חֹרֶב אֶל־הַגִּזָּה לְבַדָּהּ, וְעַל־כָּל־הָאָרֶץ יִהְיֶה־טָּל.
39 And Gideon said unto God: 'Let not Thine anger be kindled against me, and I will speak but
this once: let me make trial, I pray Thee, but this once with the fleece; let it now be dry only
upon the fleece, and upon all the ground let there be dew.'

3122 בִּגְזֹז 1 Prep-ב | Verb - Qal Infinitive construct 1) to shear,
mow ; 1a) (Qal) ; 1a1) to shear ; 1a2) shearer (participle) ; 1b) (Niphal) to be cut off, be
destroyed 1494 גָּזַז 1 Sam. 25:2 ב וְאִישׁ בְּמָעוֹן וּמַעֲשֵׂהוּ בַכַּרְמֶל, וְהָאִישׁ
גָּדוֹל מְאֹד, וְלוֹ צֹאן שְׁלֹשֶׁת־אֲלָפִים, וְאֶלֶף עִזִּים; וַיְהִי בִּגְזֹז אֶת־צֹאנוֹ, בַּכַּרְמֶל. 2 And there was
a man in Maon, whose possessions were in Carmel; and the man was very great, and he had
three thousand sheep, and a thousand goats; and he was shearing his sheep in Carmel.

3123 בְּגָזִית 1 Prep-ב | Noun - feminine singular 1) a cutting,
hewing 1496 גָּזִית Lam. 3:9 ט גָּדַר דְּרָכַי בְּגָזִית, נְתִיבֹתַי עִוָּה. {ס}
9 He hath enclosed my ways with hewn stone, He hath made my paths crooked. {S}

3124 בְּגָזֵל 1 Prep-ב | Noun - masculine singular 1) robbery,
something plundered 1498 גָּזֵל Lev. 5:21 כא נֶפֶשׁ כִּי תֶחֱטָא, וּמָעֲלָה
מַעַל בַּיהוָה; וְכִחֵשׁ בַּעֲמִיתוֹ בְּפִקָּדוֹן, אוֹ-בִתְשׂוּמֶת יָד אוֹ בְגָזֵל, אוֹ, עָשַׁק אֶת-עֲמִיתוֹ. 21 If any
one sin, and commit a trespass against the LORD, and deal falsely with his neighbour in a
matter of deposit, or of pledge, or of robbery, or have oppressed his neighbour;

3125 בְּגָזֶר 3 Prep-ב | Noun proper - feminine singular Gazer or
Gezer = |portion|; 1) a Levitical city on the border of Ephraim 1507 גֶּ֫זֶר
Jos. 16:10; Jdg. 1:29 י וְלֹא הוֹרִישׁוּ, אֶת־הַכְּנַעֲנִי הַיּוֹשֵׁב בְּגָזֶר; וַיֵּשֶׁב הַכְּנַעֲנִי בְּקֶרֶב אֶפְרַיִם,
עַד־הַיּוֹם הַזֶּה, וַיְהִי, לְמַס־עֹבֵד. {פ} 10 And they drove not out the Canaanites that dwelt
in Gezer; but the Canaanites dwelt in the midst of Ephraim, unto this day, and became servants
to do taskwork. {P}

3126 בְּגֶזֶר 1 Prep-ב | Noun proper - feminine singular Gazer or
Gezer = |portion|; 1) a Levitical city on the border of Ephraim 1507 גֶּ֫זֶר
1 Chr. 20:4 ד וַיְהִי, אַחֲרֵי־כֵן, וַתַּעֲמֹד מִלְחָמָה בְּגֶזֶר, עִם־פְּלִשְׁתִּים; אָז הִכָּה סִבְּכַי הַחֻשָׁתִי, אֶת־
סִפַּי מִילִדֵי הָרְפָאִים־־וַיִּכָּנֵעוּ. 4 And it came to pass after this, that there arose war at
Gezer with the Philistines; then Sibbecai the Hushathite slew Sippai, of the sons of the giants;
and they were subdued.

3127 בִּגְזֵרַת 1 Prep-ב | Noun - feminine singular construct 1)
decree 1510 גְּזֵרַת Dan. 4:14 יד בִּגְזֵרַת עִירִין פִּתְגָמָא, וּמֵאמַר קַדִּישִׁין

שְׁאֶלְתָא; עַד־דִּבְרַת דִּי יִנְדְּעוּן חַיַּיָּא דִּי־שַׁלִּיט עליא (עִלָּאָה) בְּמַלְכוּת אנושא (אֱנָשָׁא), וּלְמַן־דִּי יִצְבֵּא
יִתְּנִנַּהּ, וּשְׁפַל אֲנָשִׁים, יְקִים עליה (עֲלַהּ). 14 The matter is by the decree of the watchers,
and the sentence by the word of the holy ones; to the intent that the living may know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever He will, and setteth up over it the lowest of men.

3128 בְּגִחוֹן 1 Prep-ב | Noun proper - feminine singular Gihon = |bursting forth|; 1)one of the four rivers of the Garden of Eden ; 2) a spring near Jerusalem where the anointing and proclaiming ofSolomon as king took place 1521 גִּיחוֹן
1 Kings 1:45 מה וַיִּמְשְׁחוּ אֹתוֹ צָדוֹק הַכֹּהֵן וְנָתָן הַנָּבִיא לְמֶלֶךְ בְּגִחוֹן, וַיַּעֲלוּ מִשָּׁם שְׂמֵחִים,
וַתֵּהֹם, הַקִּרְיָה; הוּא הַקּוֹל, אֲשֶׁר שְׁמַעְתֶּם. 45 And Zadok the priest and Nathan the prophet have anointed him king in Gihon; and they are come up from thence rejoicing, so that the city is in an uproar. This is the noise that ye have heard.

3129 בַּגַּיְ 1 Prep-ב Article | Noun - common singular 1) valley, a steep valley, narrow gorge 1516 גַּיְא Deut. 34:6 ו וַיִּקְבֹּר אֹתוֹ בַגַּיְ
בְּאֶרֶץ מוֹאָב, מוּל בֵּית פְּעוֹר; וְלֹא־יָדַע אִישׁ אֶת־קְבֻרָתוֹ, עַד הַיּוֹם הַזֶּה. 6 And he was buried in the valley in the land of Moab over against Beth-peor; and no man knoweth of his sepulchre unto this day.

3130 בְּגֵי 3 בְּגֵי־בְנֵי־הִנֹּםkethib בְּגֵי־בֶן־הִנֹּם ;qere; Prep-ב | Noun proper - feminine singular 1) valley, a steep valley, narrow gorge 1516 גַּיְא
2 Kings 23:10; 2 Chr. 33:6 י וְטִמֵּא אֶת־הַתֹּפֶת, אֲשֶׁר בְּגֵי בני־ (בֶן־) הִנֹּם: לְבִלְתִּי, לְהַעֲבִיר
אִישׁ אֶת־בְּנוֹ וְאֶת־בִּתּוֹ בָּאֵשׁ־־לַמֹּלֶךְ. 10 And he defiled Topheth, which is in the valley of the son of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech.

3131 בַּגָּיְא 1 Prep-ב Article | Noun - common singular 1) valley, a steep valley, narrow gorge 1516 גַּיְא Deut. 3:29 כט וַנֵּשֶׁב בַּגָּיְא, מוּל
בֵּית פְּעוֹר. {פ} 29 So we abode in the valley over against Beth-peor. {P}

3132 בַּגַּיְא 2 Prep-ב Article | Noun - common singular 1) valley, a steep valley, narrow gorge 1516 גַּיְא Deut. 4:46; Jer. 2:23 מו בְּעֵבֶר
הַיַּרְדֵּן בַּגַּיְא, מוּל בֵּית פְּעוֹר, בְּאֶרֶץ סִיחֹן מֶלֶךְ הָאֱמֹרִי, אֲשֶׁר יוֹשֵׁב בְּחֶשְׁבּוֹן־־אֲשֶׁר הִכָּה מֹשֶׁה וּבְנֵי
יִשְׂרָאֵל, בְּצֵאתָם מִמִּצְרָיִם. 46 beyond the Jordan, in the valley over against Beth-peor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, when they came forth out of Egypt;

3133 בְּגֵיא־ 11 בְּגֵיא־מֶלַח Prep-ב | Noun proper - feminine singular 1) valley, a steep valley, narrow gorge 1516 גַּיְא 2 Sam. 8:13; 2 Kings 14:7; 1 Chr. 18:12; 2 Chr. 14:9; 28:3; Psalm 23:4; 60:2; Isa. 22:5; Jer. 7:31; 32:35 יג וַיַּעַשׂ דָּוִד,
שֵׁם, בְּשֻׁבוֹ, מֵהַכּוֹתוֹ אֶת־אֲרָם בְּגֵיא־מֶלַח־־שְׁמוֹנָה עָשָׂר, אָלֶף. 13 And David got him a name when he returned from smiting the Arameans in the Valley of Salt, even eighteen thousand men.

3134 בְּגִיד 1 Prep-ב | Noun - masculine singular construct 1) sinew
1517 גִּיד Gen. 32:33 לג עַל־כֵּן לֹא־יֹאכְלוּ בְנֵי־יִשְׂרָאֵל אֶת־גִּיד הַנָּשֶׁה, אֲשֶׁר
עַל־כַּף הַיָּרֵךְ, עַד, הַיּוֹם הַזֶּה: כִּי נָגַע בְּכַף־יֶרֶךְ יַעֲקֹב, בְּגִיד הַנָּשֶׁה. 33 Therefore the

children of Israel eat not the sinew of the thigh-vein which is upon the hollow of the thigh, unto this day; because he touched the hollow of Jacob's thigh, even in the sinew of the thigh-vein.

3135 בְּגִיחוֹ 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to burst forth ; 1a) (Qal) ; 1a1) to burst forth ; 1a2) to draw forth ; 1a3) to bring forth ; 1b) (Hiphil) to break forth 1518 גִּיחַ Job 38:8
ח וַיָּסֶךְ בִּדְלָתַיִם יָם; בְּגִיחוֹ, מֵרֶחֶם יֵצֵא. 8 Or who shut up the sea with doors, when it broke forth, and issued out of the womb;

3136 בַּגֹּיִם 1 בַּגֹּיִםqere בַּגְּיִים ;kethib ; Prep-ב Article | Noun - masculine plural n m ; 1) nation, people ; 1a) nation, people; 1a1) usually of non-Hebrew people ; 1a2) of descendants of Abraham ; 1a3) of Israel ; 1b) of swarm of locusts, other animals (fig.) ; n pr m ; 1c) Goyim? = |nations| 1471 גּוֹי Psalm 79:10 י לָמָּה, יֹאמְרוּ הַגּוֹיִם-- אַיֵּה אֱלֹהֵיהֶם: יִוָּדַע בַּגֹּיִים לְעֵינֵינוּ; נִקְמַת, דַּם-עֲבָדֶיךָ הַשָּׁפוּךְ.
10 Wherefore should the nations say: 'Where is their God?' {N} Let the avenging of Thy servants' blood that is shed be made known among the nations in our sight.

3137 בַגִּלְבֹּעַ 1 Prep-ב Article | Noun proper - feminine singular Gilboa = |swollen heap|; 1) a mountain-ridge at the southeastern end of the plain of Jezreel, site of the death ofSaul and Jonathan 1533 גִּלְבֹּעַ 2 Sam. 1:21 כא הָרֵי בַגִּלְבֹּעַ, אַל־טַל וְאַל־מָטָר עֲלֵיכֶם--וּשְׂדֵי תְרוּמֹת: כִּי שָׁם נִגְעַל, מָגֵן גִּבּוֹרִים--מָגֵן שָׁאוּל, בְּלִי מָשִׁיחַ בַּשָּׁמֶן. 21 Ye mountains of Gilboa, let there be no dew nor rain upon you, neither fields of choice fruits; for there the shield of the mighty was vilely cast away, the shield of Saul, not anointed with oil.

3138 בַגִּלְבֹּעַ 2 Prep-ב Article | Noun proper - feminine singular Gilboa = |swollen heap|; 1) a mountain-ridge at the southeastern end of the plain of Jezreel, site of the death ofSaul and Jonathan 1533 גִּלְבֹּעַ 1 Sam. 28:4; 2 Sam. 21:12 ד וַיִּקָּבְצוּ פְלִשְׁתִּים, וַיָּבֹאוּ וַיַּחֲנוּ בְשׁוּנֵם; וַיִּקְבֹּץ שָׁאוּל אֶת־כָּל־יִשְׂרָאֵל, וַיַּחֲנוּ בַּגִּלְבֹּעַ.
4 And the Philistines gathered themselves together, and came and pitched in Shunem; and Saul gathered all Israel together, and they pitched in Gilboa.

3139 בַגִּלְגָּל 1 Prep-ב Article | Noun proper - feminine singular Gilgal = |a wheel, rolling|; 1) the first site of an Israelite camp west of the Jordan, east of Jericho, hereSamuel was judge, andSaul was made king; later used for illicit worship ; 2) dwelling place of prophets in northern Israel about four miles (7 km) fromShiloh and Bethel ; 3) a region conquered by Joshua, site unsure 1537 הַגִּלְגָּל 1 Sam. 13:7
ז וְעִבְרִים, עָבְרוּ אֶת־הַיַּרְדֵּן, אֶרֶץ גָּד, וְגִלְעָד; וְשָׁאוּל עוֹדֶנּוּ בַגִּלְגָּל, וְכָל־הָעָם חָרְדוּ אַחֲרָיו.
7 Now some of the Hebrews had gone over the Jordan to the land of Gad and Gilead; but as for Saul, he was yet in Gilgal, and all the people followed him trembling.

3140 בַּגַּלְגַּל 1 Prep-ב Article | Noun - masculine singular 1) wheel, whirl, whirlwind, whirling ; 1a) wheel ; 1b) whirl (of dust, chaff) 1534 גַּלְגַּל Psalm 77:19/28 יט קוֹל רַעַמְךָ, בַּגַּלְגַּל--הֵאִירוּ בְרָקִים תֵּבֵל; רָגְזָה וַתִּרְעַשׁ הָאָרֶץ. 19 The voice of Thy thunder was in the whirlwind; the lightnings lighted up the world; the earth trembled and shook.

3141 בַּגִּלְגָּל 9 Prep-ב Article | Noun proper - feminine singular
Gilgal = |a wheel, rolling|; 1) the first site of an Israelite camp west of the Jordan, east of Jericho, hereSamuel was judge, andSaul was made king; later used for illicit worship ; 2) dwelling place of prophets in northern Israel about four miles (7 km) fromShiloh and Bethel ; 3) a region conquered by Joshua, site unsure 1537 הַגִּלְגָּל Jos. 4:19f; 5:10; 14:6; 1 Sam. 11:15; 15:21, 33; Hos. 9:15; 12:12
יט וְהָעָם, עָלוּ מִן־הַיַּרְדֵּן, בֶּעָשׂוֹר, לַחֹדֶשׁ הָרִאשׁוֹן; וַיַּחֲנוּ, בַּגִּלְגָּל, בִּקְצֵה, מִזְרַח יְרִיחוֹ.
19 And the people came up out of the Jordan on the tenth day of the first month, and encamped in Gilgal, on the east border of Jericho.

3142 בְּגִלּוּלֵיהֶם 3 Prep-ב | Noun - masculine plural construct | third person masculine plural 1) idols 1544 גִּלּוּלִים Ezek. 14:5; 23:30; 37:23
5 ה לְמַעַן תְּפֹשׂ אֶת־בֵּית־יִשְׂרָאֵל, בְּלִבָּם, אֲשֶׁר נָזֹרוּ מֵעָלַי, בְּגִלּוּלֵיהֶם כֻּלָּם. {ס}
that I may take the house of Israel in their own heart, because they are all turned away from Me through their idols. {S}

3143 בְּגִלּוּלָיו 1 Prep-ב | Noun - masculine plural construct | third person masculine singular 1) idols 1544 גִּלּוּלִים 2 Kings 21:11
יא יַעַן אֲשֶׁר עָשָׂה מְנַשֶּׁה מֶלֶךְ־יְהוּדָה, הַתֹּעֵבוֹת הָאֵלֶּה־־הֵרַע, מִכֹּל אֲשֶׁר־עָשׂוּ הָאֱמֹרִי אֲשֶׁר לְפָנָיו; וַיַּחֲטִא גַם־אֶת־יְהוּדָה, בְּגִלּוּלָיו. {ס}
11 'Because Manasseh king of Judah hath done these abominations, and hath done wickedly above all that the Amorites did, that were before him, and hath made Judah also to sin with his idols; {S}

3144 בִּגְלוֹמֵי 1 Prep-ב | Noun - masculine plural construct 1) wrapping, garment 1545 גְּלוֹמֵי Ezek. 27:24
24 כד הֵמָּה רֹכְלַיִךְ, בְּמַכְלֻלִים, בִּגְלוֹמֵי תְּכֵלֶת וְרִקְמָה, וּבְגִנְזֵי בְּרֹמִים; בַּחֲבָלִים חֲבֻשִׁים וַאֲרֻזִים, בְּמַרְכֻלְתֵּךְ.
These were thy traffickers in gorgeous fabrics, in wrappings of blue and richly woven work, and in chests of rich apparel, bound with cords and cedar-lined, among thy merchandise.

3145 בַּגְלוֹתוֹ 1 Prep-ב | Verb - Hiphil Infinitive construct | third person masculine singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself
1540 גָּלָה Jer. 27:20
20 כ אֲשֶׁר לֹא־לְקָחָם, נְבוּכַדְנֶאצַּר מֶלֶךְ בָּבֶל, בַּגְלוֹתוֹ אֶת־יכוניה (יְכָנְיָה) בֶן־יְהוֹיָקִים מֶלֶךְ־יְהוּדָה מִירוּשָׁלַ‍ִם, בָּבֶלָה; וְאֵת כָּל־חֹרֵי יְהוּדָה, וִירוּשָׁלָ‍ִם.
which Nebuchadnezzar king of Babylon took not, when he carried away captive Jeconiah the son of Jehoiakim, king of Judah, from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem;

3146 בַּגָּלִיל 3 Prep-ב Article | Noun proper - feminine singular
Galilee = |circuit, district|; 1) a territory in Naphtali largely occupied by heathen; a circuit of towns around Kedesh-Naphtali, in which were situated the 20 towns given bySolomon to

Hiram king of Tyre as payment for his work in conveying timber from Lebanon to Jerusalem 1551 גָּלִיל Jos. 20:7; 21:32; 1 Chr. 6:61 ז וַיַּקְדִּשׁוּ אֶת־קֶדֶשׁ בַּגָּלִיל, בְּהַר נַפְתָּלִי, וְאֶת־שְׁכֶם, בְּהַר אֶפְרָיִם; וְאֶת־קִרְיַת אַרְבַּע הִיא חֶבְרוֹן, בְּהַר יְהוּדָה. 7 And they set apart Kedesh in Galilee in the hill-country of Naphtali, and Shechem in the hill-country of Ephraim, and Kiriath-arba--the same is Hebron--in the hill-country of Judah.

3147 בִּגְלַל 5 Prep-ב | Noun - masculine singular construct 1) on account of, for the sake of 1558 גָּלָל Gen. 39:5; Deut. 15:10; 1 Kings 14:16; Jer. 11:17; 15:4 ה וַיְהִי מֵאָז הִפְקִיד אֹתוֹ בְּבֵיתוֹ, וְעַל כָּל־אֲשֶׁר יֶשׁ־לוֹ, וַיְבָרֶךְ יְהוָה אֶת־בֵּית הַמִּצְרִי, בִּגְלַל יוֹסֵף; וַיְהִי בִּרְכַּת יְהוָה, בְּכָל־אֲשֶׁר יֶשׁ־לוֹ--בַּבַּיִת, וּבַשָּׂדֶה. 5 And it came to pass from the time that he appointed him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had, in the house and in the field.

3148 בְּגֶלְלֵי 1 Prep-ב | Noun - masculine plural construct 1) dung, ball of dung 1561 גֵּלֶל Ezek. 4:12 יב וְעֻגַת שְׂעֹרִים, תֹּאכְלֶנָּה; וְהִיא, בְּגֶלְלֵי צֵאַת הָאָדָם--תְּעֻגֶנָה, לְעֵינֵיהֶם. {ס} 12 And thou shalt eat it as barley cakes, and thou shalt bake it in their sight with dung that cometh out of man.' {S}

3149 בִּגְלַלְכֶם 2 Prep-ב | Noun - masculine singular construct | second person masculine plural 1) on account of, for the sake of 1558 גָּלָל Deut. 1:37; Mic. 3:12 לז גַּם־בִּי הִתְאַנַּף יְהוָה, בִּגְלַלְכֶם לֵאמֹר: גַּם־אַתָּה, לֹא־תָבֹא שָׁם. 37 Also the LORD was angry with me for your sakes, saying: Thou also shalt not go in thither;

3150 בִּגְלָלֵךְ 1 Prep-ב | Noun - masculine singular construct | second feminine singular 1) on account of, for the sake of 1558 גָּלָל Gen. 12:13 יג אִמְרִי־נָא, אֲחֹתִי אָתְּ--לְמַעַן יִיטַב־לִי בַעֲבוּרֵךְ, וְחָיְתָה נַפְשִׁי בִּגְלָלֵךְ. 13 Say, I pray thee, thou art my sister; that it may be well with me for thy sake, and that my soul may live because of thee.'

3151 בִּגְלָלֶךָ 1 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) on account of, for the sake of 1558 גָּלָל Gen. 30:27 כז וַיֹּאמֶר אֵלָיו לָבָן, אִם־נָא מָצָאתִי חֵן בְּעֵינֶיךָ; נִחַשְׁתִּי, וַיְבָרְכֵנִי יְהוָה בִּגְלָלֶךָ. 27 And Laban said unto him: 'If now I have found favour in thine eyes--I have observed the signs, and the LORD hath blessed me for thy sake.'

3152 בַּגִּלְעָד 8 Prep-ב Article | Noun proper - feminine singular n pr loc Gilead = |rocky region|; 1) a mountainous region bounded on the west by the Jordan, on the north by Bashan, on the east by the Arabian plateau, and on the south by Moab and Ammon; sometimes called 'Mount Gilead' or the 'land of Gilead' or just 'Gilead'. Divided into north and south Gilead ; 2) a city (with prefix 'Jabesh') ; 3) the people of the region ; n pr m ; 4) son of Machir and grandson of Manasseh ; 5) father of Jephthah ; 6) a Gadite 1568 גִּלְעָד Deut. 4:43; Jos. 20:8; 21:38; Jdg. 10:8, 17; 1 Kings 4:13; 1 Chr. 5:16; 6:65 מג אֶת־בֶּצֶר בַּמִּדְבָּר בְּאֶרֶץ הַמִּישֹׁר, לָרְאוּבֵנִי; וְאֶת־רָאמֹת בַּגִּלְעָד לַגָּדִי, וְאֶת־גּוֹלָן בַּבָּשָׁן לַמְנַשִּׁי. 43 Bezer in the wilderness, in the table-land, for the Reubenites; and Ramoth in Gilead, for the Gadites; and Golan in Bashan, for the Manassites.

3153 בְגִלְעָד 1 Prep-ב | Noun proper - feminine singular n pr loc
Gilead = |rocky region|; 1) a mountainous region bounded on the west by the Jordan, on the north by Bashan, on the east by the Arabian plateau, and on the south by Moab and Ammon; sometimes called 'Mount Gilead' or the 'land of Gilead' or just 'Gilead'. Divided into north and south Gilead ; 2) a city (with prefix 'Jabesh') ; 3) the people of the region ; n pr m ; 4) son of Machir and grandson of Manasseh ; 5) father of Jephthah ; 6) a Gadite 1568
גִּלְעָד Jer. 8:22 כב הַצֳּרִי אֵין בְּגִלְעָד, אִם־רֹפֵא אֵין שָׁם: כִּי, מַדּוּעַ לֹא עָלְתָה, אֲרֻכַת,
בַּת־עַמִּי. {ס} 22 Is there no balm in Gilead? Is there no physician there? Why then is not the health of the daughter of my people recovered? {S}

3154 בַּגְּמַלִּים 1 Prep-ב Article | Noun - masculine plural 1) camel ;
1a) as property, as beast of burden, for riding, forbidden for food 1581 גָּמָל
Exod. 9:3 ג הִנֵּה יַד־יְהוָה הוֹיָה, בְּמִקְנְךָ אֲשֶׁר בַּשָּׂדֶה, בַּסּוּסִים בַּחֲמֹרִים בַּגְּמַלִּים, בַּבָּקָר
וּבַצֹּאן־־דֶּבֶר, כָּבֵד מְאֹד. 3 behold, the hand of the LORD is upon thy cattle which are in the field, upon the horses, upon the asses, upon the camels, upon the herds, and upon the flocks; there shall be a very grievous murrain.

3155 בַּגָּן 2 Prep-ב Article | Noun - common singular n m/f; 1) garden, enclosure ; 1a) enclosed garden ; 1a1) (fig. of a bride) ; 1b) garden (of plants) ; n pr loc ; 1c) Garden of Eden 1588 גַּן Gen. 3:8, 10 ח וַיִּשְׁמְעוּ אֶת־קוֹל
יְהוָה אֱלֹהִים, מִתְהַלֵּךְ בַּגָּן־־לְרוּחַ הַיּוֹם; וַיִּתְחַבֵּא הָאָדָם וְאִשְׁתּוֹ, מִפְּנֵי יְהוָה אֱלֹהִים, בְּתוֹךְ, עֵץ הַגָּן.
8 And they heard the voice of the LORD God walking in the garden toward the cool of the day; and the man and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

3156 בְגַן־ 1 בְגַן־עֵדֶן Prep-ב | Noun - common singular construct
n m/f; 1) garden, enclosure ; 1a) enclosed garden ; 1a1) (fig. of a bride) ; 1b) garden (of plants) ; n pr loc ; 1c) Garden of Eden 1588 גַּן Gen. 2:15 טו וַיִּקַּח
יְהוָה אֱלֹהִים, אֶת־הָאָדָם; וַיַּנִּחֵהוּ בְגַן־עֵדֶן, לְעָבְדָהּ וּלְשָׁמְרָהּ. 15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

3157 בְּגַן 6 בְּגַן־עֻזָּא Prep-ב | Noun - common singular construct
n m/f; 1) garden, enclosure ; 1a) enclosed garden ; 1a1) (fig. of a bride) ; 1b) garden (of plants) ; n pr loc ; 1c) Garden of Eden 1588 גַּן 2 Kings 21:18, 26; Ezek. 31:8f יח וַיִּשְׁכַּב מְנַשֶּׁה עִם־אֲבֹתָיו, וַיִּקָּבֵר בְּגַן־בֵּיתוֹ בְּגַן־עֻזָּא; וַיִּמְלֹךְ אָמוֹן בְּנוֹ, תַּחְתָּיו. {פ}
18 And Manasseh slept with his fathers, and was buried in the garden of his own house, in the garden of Uzza; and Amon his son reigned in his stead. {P}

3158 בְּגַנָּבִים 1 אִם־בְּגַנָּבִים Prep-ב | Noun - masculine plural
1) thief 1590 גַּנָּב Jer. 48:27 כז וְאִם לוֹא הַשְּׂחֹק, הָיָה לְךָ יִשְׂרָאֵל, אִם־
בְּגַנָּבִים, נמצאה (נִמְצָא): כִּי־מִדֵּי דְבָרֶיךָ בּוֹ, תִּתְנוֹדָד. 27 For was not Israel a derision unto thee? Was he found among thieves? For as often as thou speakest of him, thou waggest the head.

3159 בִּגְנֵבָתוֹ 1 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) thing stolen, theft 1591 גְּנֵבָה Exod. 22:2
ב אִם־זָרְחָה הַשֶּׁמֶשׁ עָלָיו, דָּמִים לוֹ: שַׁלֵּם יְשַׁלֵּם־־אִם־אֵין לוֹ, וְנִמְכַּר בִּגְנֵבָתוֹ. 2 If the sun be

risen upon him, there shall be bloodguiltiness for him--he shall make restitution; if he have nothing, then he shall be sold for his theft.

3160 בַּגַּנּוֹת 1 Prep-ב Article | Noun - feminine plural 1) garden, orchard 1593 גַּנָּה Isa. 65:3 ג הָעָם, הַמַּכְעִסִים אוֹתִי עַל־פָּנַי-- תָּמִיד: זֹבְחִים, בַּגַּנּוֹת, וּמְקַטְּרִים, עַל־הַלְּבֵנִים. 3 A people that provoke Me to My face continually, that sacrifice in gardens, and burn incense upon bricks;

3161 בַּגַּנִּים 2 Prep-ב Article | Noun - common plural n m/f; 1) garden, enclosure ; 1a) enclosed garden ; 1a1) (fig. of a bride) ; 1b) garden (of plants) ; n pr loc ; 1c) Garden of Eden 1588 גַּן Song of Songs Cant. 6:2; 8:13 ב דּוֹדִי יָרַד לְגַנּוֹ, לַעֲרֻגוֹת הַבֹּשֶׂם--לִרְעוֹת, בַּגַּנִּים, וְלִלְקֹט, שׁוֹשַׁנִּים. 2 'My beloved is gone down into his garden, to the beds of spices, to feed in the gardens, and to gather lilies

3162 בְּגֹעַל 1 Prep-ב | Noun - masculine singular construct 1) loathing 1604 גֹּעַל Ezek. 16:5 ה לֹא־חָסָה עָלַיִךְ עַיִן, לַעֲשׂוֹת לָךְ אַחַת מֵאֵלֶּה--לְחֻמְלָה עָלָיִךְ; וַתֻּשְׁלְכִי אֶל־פְּנֵי הַשָּׂדֶה, בְּגֹעַל נַפְשֵׁךְ, בְּיוֹם, הֻלֶּדֶת אֹתָךְ. 5 No eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field in the loathsomeness of thy person, in the day that thou wast born.

3163 בְּגַעֲרַת 1 Prep-ב | Noun - feminine singular construct 1) a rebuke, reproof 1606 גְּעָרָה 2 Sam. 22:16 טז וַיֵּרָאוּ אֲפִקֵי יָם, יִגָּלוּ מֹסְדוֹת תֵּבֵל; {ס} בְּגַעֲרַת יְהוָה, מִנִּשְׁמַת רוּחַ אַפּוֹ. {ר} 16 And the channels of the sea appeared, the foundations of the world were laid bare by the rebuke of the LORD, at the blast of the breath of His nostrils.

3164 בְּגַעֲרָתִי 1 Prep-ב | Noun - feminine singular construct | first person common singular 1) a rebuke, reproof 1606 גְּעָרָה Isa. 50:2 ב מַדּוּעַ בָּאתִי וְאֵין אִישׁ, קָרָאתִי וְאֵין עוֹנֶה--הֲקָצוֹר קָצְרָה יָדִי מִפְּדוּת, וְאִם־אֵין־בִּי כֹחַ לְהַצִּיל; הֵן בְּגַעֲרָתִי אַחֲרִיב יָם, אָשִׂים נְהָרוֹת מִדְבָּר, תִּבְאַשׁ דְּגָתָם מֵאֵין מַיִם, וְתָמֹת בַּצָּמָא. 2 Wherefore, when I came, was there no man? when I called, was there none to answer? Is My hand shortened at all, that it cannot redeem? Or have I no power to deliver? Behold, at My rebuke I dry up the sea, I make the rivers a wilderness; their fish become foul, because there is no water, and die for thirst.

3165 בְּגַפּוֹ 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) body, self (only in phrase, eg by himself) ; 2) height, elevation 1610 גַּף Exod. 21:4 ד אִם־אֲדֹנָיו יִתֶּן־לוֹ אִשָּׁה, וְיָלְדָה־לוֹ בָנִים אוֹ בָנוֹת--הָאִשָּׁה וִילָדֶיהָ, תִּהְיֶה לַאדֹנֶיהָ, וְהוּא, יֵצֵא בְגַפּוֹ. 4 If his master give him a wife, and she bear him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.

3166 בְּגַפּוֹ 2 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) body, self (only in phrase, eg by himself) ; 2) height, elevation 1610 גַּף Exod. 21:3f x 2 לז כִּי יִגְנֹב־אִישׁ שׁוֹר אוֹ־שֶׂה, וּטְבָחוֹ אוֹ מְכָרוֹ--חֲמִשָּׁה בָקָר, יְשַׁלֵּם תַּחַת הַשּׁוֹר, וְאַרְבַּע־צֹאן, תַּחַת הַשֶּׂה. 37 If a man steal an ox, or a sheep, and kill it, or sell it, he shall pay five oxen for an ox, and four sheep for a sheep.

3167 בַּגֶּפֶן 1 Prep-ב Article | Noun - common singular 1) vine,
vine tree ; 1a) of Israel (fig.) ; 1b) of stars fading at Jehovah's judgment (metaph.) ; 1c) of
prosperity 1612 גֶּפֶן Jer. 8:13 יג אָסֹף אֲסִיפֵם, נְאֻם־יְהוָה; אֵין עֲנָבִים
בַּגֶּפֶן וְאֵין תְּאֵנִים בַּתְּאֵנָה, וְהֶעָלֶה נָבֵל--וָאֶתֵּן לָהֶם, יַעַבְרוּם. 13 I will utterly consume them,
saith the LORD; there are no grapes on the vine, nor figs on the fig-tree, and the leaf is faded;
and I gave them that which they transgress.

3168 בַּגְּפָנִים 1 Prep-ב Article | Noun - common plural 1) vine, vine
tree ; 1a) of Israel (fig.) ; 1b) of stars fading at Jehovah's judgment (metaph.) ; 1c) of
prosperity 1612 גֶּפֶן Hab. 3:17 יז כִּי־תְאֵנָה לֹא־תִפְרָח, וְאֵין יְבוּל
בַּגְּפָנִים--כִּחֵשׁ מַעֲשֵׂה־זַיִת, וּשְׁדֵמוֹת לֹא־עָשָׂה אֹכֶל; גָּזַר מִמִּכְלָה צֹאן, וְאֵין בָּקָר בָּרְפָתִים. 17
For though the fig-tree shall not blossom, neither shall fruit be in the vines; the labour of the
olive shall fail, and the fields shall yield no food; the flock shall be cut off from the fold, and
there shall be no herd in the stalls;

3169 בַּגֵּר 1 Prep-ב Article | Noun - masculine singular 1)
sojourner ; 1a) a temporary inhabitant, a newcomer lacking inherited rights ; 1b) of foreigners
in Israel, though conceded rights 1616 גֵּר Exod. 12:19 יט שִׁבְעַת
יָמִים--שְׂאֹר, לֹא יִמָּצֵא בְּבָתֵּיכֶם: כִּי כָּל־אֹכֵל מַחְמֶצֶת, וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא מֵעֲדַת יִשְׂרָאֵל--בַּגֵּר,
וּבְאֶזְרַח הָאָרֶץ. 19 Seven days shall there be no leaven found in your houses; for
whosoever eateth that which is leavened, that soul shall be cut off from the congregation of
Israel, whether he be a sojourner, or one that is born in the land.

3170 בְּגֵרוּת 1 Prep-ב | Noun - feminine singular construct 1)
lodging place 1628 גֵּרוּת Jer. 41:17 יז וַיֵּלְכוּ, וַיֵּשְׁבוּ בְּגֵרוּת כמוהם
(כִּמְהָם), אֲשֶׁר־אֵצֶל, בֵּית לָחֶם--לָלֶכֶת, לָבוֹא מִצְרָיִם. 17 and they departed, and dwelt in
Geruth Chimham, which is by Beth-lehem, to go to enter into Egypt,

3171 בְּגָרוֹן 1 Prep-ב | Noun - masculine singular 1) neck, throat ;
1a) neck ; 1b) throat ; 1b1) of open sepulchre (fig.) 1627 גָּרוֹן Isa. 58:1
א קְרָא בְגָרוֹן אַל־תַּחְשֹׂךְ, כַּשּׁוֹפָר הָרֵם קוֹלֶךָ; וְהַגֵּד לְעַמִּי פִּשְׁעָם, וּלְבֵית יַעֲקֹב חַטֹּאתָם. 1 Cry
aloud, spare not, lift up thy voice like a horn, and declare unto My people their transgression,
and to the house of Jacob their sins.

3172 בִּגְרוֹנָם 2 Prep-ב | Noun - masculine singular construct | third person
masculine plural 1) neck, throat ; 1a) neck ; 1b) throat ; 1b1) of open sepulchre (fig.)
1627 גָּרוֹן Psalm 115:7; 149:6 ז יְדֵיהֶם, וְלֹא יְמִישׁוּן--רַגְלֵיהֶם, וְלֹא יְהַלֵּכוּ; לֹא-
יֶהְגּוּ, בִּגְרוֹנָם. 7 They have hands, but they handle not; feet have they, but they walk not;
neither speak they with their throat.

3173 בַּגַּרְזֶן 1 Prep-ב Article | Noun - masculine singular 1) axe
1631 גַּרְזֶן Deut. 19:5 ה וַאֲשֶׁר יָבֹא אֶת־רֵעֵהוּ בַיַּעַר, לַחְטֹב עֵצִים, וְנִדְּחָה יָדוֹ
בַגַּרְזֶן לִכְרֹת הָעֵץ, וְנָשַׁל הַבַּרְזֶל מִן־הָעֵץ וּמָצָא אֶת־רֵעֵהוּ וָמֵת: הוּא, יָנוּס אֶל־אַחַת הֶעָרִים־הָאֵלֶּה--
וָחָי. 5 as when a man goeth into the forest with his neighbour to hew wood, and his
hand fetcheth a stroke with the axe to cut down the tree, and the head slippeth from the helve,
and lighteth upon his neighbour, that he die; he shall flee unto one of these cities and live;

3174 בַּגֹּרֶן 1 Prep-ב Article | Noun - feminine singular 1)
threshing-floor ; 2) (TWOT) barn, barn floor, corn floor, void place 1637 גֹּרֶן
Jdg. 6:37 לז הִנֵּה אָנֹכִי, מַצִּיג אֶת־גִּזַּת הַצֶּמֶר־־בַּגֹּרֶן: אִם טַל יִהְיֶה עַל־הַגִּזָּה לְבַדָּהּ, וְעַל־כָּל־
הָאָרֶץ חֹרֶב־־וְיָדַעְתִּי כִּי־תוֹשִׁיעַ בְּיָדִי אֶת־יִשְׂרָאֵל, כַּאֲשֶׁר דִּבַּרְתָּ. 37 behold, I will put a
fleece of wool on the threshing-floor; if there be dew on the fleece only, and it be dry upon all
the ground, then shall I know that Thou wilt save Israel by my hand, as Thou hast spoken.'
3175 בְּגֹרֶן 7 בְּגֹרֶן־הָאָטָד Prep-ב | Noun - feminine singular 1)
threshing-floor ; 2) (TWOT) barn, barn floor, corn floor, void place 1637 גֹּרֶן
Gen. 50:11; 2 Sam. 24:18; 1 Kings 22:10; 1 Chr. 21:18, 28; 2 Chr. 3:1; 18:9 יא וַיַּרְא יוֹשֵׁב
הָאָרֶץ הַכְּנַעֲנִי אֶת־הָאֵבֶל, בְּגֹרֶן הָאָטָד, וַיֹּאמְרוּ, אֵבֶל־כָּבֵד זֶה לְמִצְרָיִם; עַל־כֵּן קָרָא שְׁמָהּ, אָבֵל
מִצְרַיִם, אֲשֶׁר, בְּעֵבֶר הַיַּרְדֵּן. 11 And when the inhabitants of the land, the Canaanites, saw
the mourning in the floor of Atad, they said: 'This is a grievous mourning to the Egyptians.'
Wherefore the name of it was called Abel-mizraim, which is beyond the Jordan.
3176 בִּגְרָר 2 Prep-ב | Noun proper - feminine singular Gerar = |a
lodging place|; 1) a Philistine town south of Gaza, modern 'Umm' 1642 גְּרָר
Gen. 20:1; 26:6 א וַיִּסַּע מִשָּׁם אַבְרָהָם אַרְצָה הַנֶּגֶב, וַיֵּשֶׁב בֵּין־קָדֵשׁ וּבֵין שׁוּר; וַיָּגָר, בִּגְרָר.
1 And Abraham journeyed from thence toward the land of the South, and dwelt between
Kadesh and Shur; and he sojourned in Gerar.
3177 בִגְשׁוּר 1 Prep-ב | Noun proper - feminine singular Geshur or
Geshurites = |proud beholder|; 1) a people ; 2) a land in north Transjordania 1650
גְּשׁוּר 2 Sam. 15:8 ח כִּי־נֵדֶר נָדַר עַבְדְּךָ, בְּשִׁבְתִּי בִגְשׁוּר בַּאֲרָם לֵאמֹר: אִם־ישיב
(יָשׁוֹב) יְשִׁיבֵנִי יְהוָה יְרוּשָׁלַם, וְעָבַדְתִּי אֶת־יְהוָה. 8 For thy servant vowed a vow while I
abode at Geshur in Aram, saying: If the LORD shall indeed bring me back to Jerusalem, then I
will serve the LORD.'
3178 בְּגֶשְׁמְהוֹן 1 Prep-ב | Noun - masculine singular construct | third
person masculine plural 1) body 1655 גְּשְׁמָא Dan. 3:27 כז
וּמִתְכַּנְּשִׁין אֲחַשְׁדַּרְפְּנַיָּא סִגְנַיָּא וּפַחֲוָתָא, וְהַדָּבְרֵי מַלְכָּא־־חָזַיִן לְגֻבְרַיָּא אִלֵּךְ דִּי לָא־שְׁלֵט נוּרָא בְּגֶשְׁמְהוֹן
וּשְׂעַר רֵאשְׁהוֹן לָא הִתְחָרַךְ, וְסַרְבָּלֵיהוֹן לָא שְׁנוֹ; וְרֵיחַ נוּר, לָא עֲדָת בְּהוֹן. 27 And the satraps,
the prefects, and the governors, and the king's ministers, being gathered together, saw these
men, that the fire had no power upon their bodies, nor was the hair of their head singed,
neither were their cloaks changed, nor had the smell of fire passed on them.
3179 בְּגֶשֶׁת 1 Prep-ב | Verb - Qal Infinitive construct 1) to draw
near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual
intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw
near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ;
1e) (Hithpael) to draw near 5066 נָגַשׁ Num. 8:19 יט וָאֶתְּנָה אֶת-
הַלְוִיִּם נְתֻנִים לְאַהֲרֹן וּלְבָנָיו, מִתּוֹךְ בְּנֵי יִשְׂרָאֵל, לַעֲבֹד אֶת-עֲבֹדַת בְּנֵי-יִשְׂרָאֵל בְּאֹהֶל מוֹעֵד, וּלְכַפֵּר עַל-
בְּנֵי יִשְׂרָאֵל; וְלֹא יִהְיֶה בִּבְנֵי יִשְׂרָאֵל, נֶגֶף, בְּגֶשֶׁת בְּנֵי-יִשְׂרָאֵל, אֶל-הַקֹּדֶשׁ. 19 And I have given
the Levites--they are given to Aaron and to his sons from among the children of Israel, to do
the service of the children of Israel in the tent of meeting, and to make atonement for the

children of Israel, that there be no plague among the children of Israel, through the children of Israel coming nigh unto the sanctuary.'

3180 בְּגִשְׁתָּם 2 Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near 5066 נָגַשׁ
Exod. 28:43; 30:20 מג וְהָיוּ עַל־אַהֲרֹן וְעַל־בָּנָיו בְּבֹאָם אֶל־אֹהֶל מוֹעֵד, אוֹ בְגִשְׁתָּם אֶל־הַמִּזְבֵּחַ
לְשָׁרֵת בַּקֹּדֶשׁ, וְלֹא־יִשְׂאוּ עָוֺן, וָמֵתוּ: חֻקַּת עוֹלָם לוֹ, וּלְזַרְעוֹ אַחֲרָיו. {ס} 43 And they shall be upon Aaron, and upon his sons, when they go in unto the tent of meeting, or when they come near unto the altar to minister in the holy place; that they bear not iniquity, and die; it shall be a statute for ever unto him and unto his seed after him. {S}

3181 בְּגִשְׁתָּם 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near 5066 נָגַשׁ
Num. 4:19 יט וְזֹאת עֲשׂוּ לָהֶם, וְחָיוּ וְלֹא יָמֻתוּ, בְּגִשְׁתָּם, אֶת-קֹדֶשׁ הַקֳּדָשִׁים: אַהֲרֹן וּבָנָיו, יָבֹאוּ,
וְשָׂמוּ אוֹתָם אִישׁ אִישׁ עַל-עֲבֹדָתוֹ, וְאֶל-מַשָּׂאוֹ. 19 but thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden;

3182 בַּגַּת 1 Prep-ב Article | Noun - feminine singular 1) winepress, wine vat 1660 גַּת Jdg. 6:11 יא וַיָּבֹא מַלְאַךְ יְהוָה, וַיֵּשֶׁב תַּחַת הָאֵלָה
אֲשֶׁר בְּעָפְרָה, אֲשֶׁר לְיוֹאָשׁ, אֲבִי הָעֶזְרִי; וְגִדְעוֹן בְּנוֹ, חֹבֵט חִטִּים בַּגַּת, לְהָנִיס, מִפְּנֵי מִדְיָן.
11 And the angel of the LORD came, and sat under the terebinth which was in Ophrah, that belonged unto Joash the Abiezrite; and his son Gideon was beating out wheat in the winepress, to hide it from the Midianites.

3183 בְגַת 1 Prep-ב | Noun proper - feminine singular Gath = |winepress|; 1)one of the five royal or chief cities of the Philistines and the native city of Goliath 1661 גַּת 2 Sam. 1:20 כ אַל־תַּגִּידוּ בְגַת, אַל־תְּבַשְּׂרוּ בְּחוּצֹת
אַשְׁקְלוֹן: פֶּן־תִּשְׂמַחְנָה בְּנוֹת פְּלִשְׁתִּים, פֶּן־תַּעֲלֹזְנָה בְּנוֹת הָעֲרֵלִים. 20 Tell it not in Gath, publish it not in the streets of Ashkelon; lest the daughters of the Philistines rejoice, lest the daughters of the uncircumcised triumph.

3184 בְּגַת 10 Prep-ב | cf 1600 Noun - feminine singular in Gath 1) winepress, wine vat 1660 גַּת Jos. 11:22; 1 Sam. 27:3; 2 Sam. 21:20, 22; 1 Kings 2:39; 1 Chr. 20:6, 8; Psalm 56:1; Isa. 63:2; Mic. 1:10 כב לֹא־נוֹתַר עֲנָקִים, בְּאֶרֶץ בְּנֵי
יִשְׂרָאֵל: רַק, בְּעַזָּה בְּגַת וּבְאַשְׁדּוֹד--נִשְׁאָרוּ. 22 There was none of the Anakim left in the land of the children of Israel; only in Gaza, in Gath, and in Ashdod, did some remain.

3185 בִּגְתָא 1 Noun proper - masculine singular Bigtha = |in the wine-press|; 1) a eunuch in king Ahasuerus' (Xerxes) court 903 בִּגְתָא
Esther 1:10 י בַּיּוֹם, הַשְּׁבִיעִי, כְּטוֹב לֵב־הַמֶּלֶךְ, בַּיָּיִן--אָמַר לִמְהוּמָן בִּזְּתָא חַרְבוֹנָא בִּגְתָא

וַאֲבַגְתָא, זֵתַר וְכַרְכַּס, שִׁבְעַת הַסָּרִיסִים, הַמְשָׁרְתִים אֶת־פְּנֵי הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ. 10 On the
seventh day, when the heart of the king was merry with wine, he commanded Mehuman,
Bizzetha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that
ministered in the presence of Ahasuerus the king,
3186 בִּגְתָן 1 Noun proper - masculine singular Bigthan = |in their
wine-press|; 1) a eunuch in king Ahasuerus' (Xerxes) court 904 בִּגְתָן
Esther 2:21 כא בַּיָּמִים הָהֵם, וּמָרְדֳּכַי יֹשֵׁב בְּשַׁעַר־הַמֶּלֶךְ; קָצַף בִּגְתָן וָתֶרֶשׁ שְׁנֵי־סָרִיסֵי הַמֶּלֶךְ,
מִשֹּׁמְרֵי הַסַּף, וַיְבַקְשׁוּ לִשְׁלֹחַ יָד, בַּמֶּלֶךְ אֲחַשְׁוֵרֹשׁ. 21 in those days, while Mordecai sat in
the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those that kept the door,
were wroth, and sought to lay hands on the king Ahasuerus.
3187 בִּגְתָנָא 1 עַל־בִּגְתָנָא Noun proper - masculine singular
Bigthan = |in their wine-press|; 1) a eunuch in king Ahasuerus' (Xerxes) court 904
בִּגְתָן Esther 6:2 ב וַיִּמָּצֵא כָתוּב, אֲשֶׁר הִגִּיד מָרְדֳּכַי עַל־בִּגְתָנָא וָתֶרֶשׁ שְׁנֵי סָרִיסֵי
הַמֶּלֶךְ־־מִשֹּׁמְרֵי, הַסַּף: אֲשֶׁר בִּקְשׁוּ לִשְׁלֹחַ יָד, בַּמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ. 2 And it was found written,
that Mordecai had told of Bigthana and Teresh, two of the king's chamberlains, of those that
kept the door, who had sought to lay hands on the king Ahasuerus.
3188 בָּד 1 מִכְנְסֵי־בָד Noun - masculine singular 1) linen,
white linen 906 בַּד Exod. 28:42 מב וַעֲשֵׂה לָהֶם מִכְנְסֵי־בָד, לְכַסּוֹת
בְּשַׂר עֶרְוָה; מִמָּתְנַיִם וְעַד־יְרֵכַיִם, יִהְיוּ. 42 And thou shalt make them linen breeches to
cover the flesh of their nakedness; from the loins even unto the thighs they shall reach.
3189 בָּד 4 Noun - masculine singular 1) linen, white linen
906 בַּד 1 Sam. 2:18; 22:18; 2 Sam. 6:14; 1 Chr. 15:27 יח וּשְׁמוּאֵל, מְשָׁרֵת
אֶת־פְּנֵי יְהוָה: נַעַר, חָגוּר אֵפוֹד בָּד. 18 But Samuel ministered before the LORD, being a
child, girded with a linen ephod.
3190 בַד 3 וּמִכְנְסֵי־בַד Noun - masculine singular 1) linen,
white linen 906 בַּד Lev. 6:3; 16:4 ג וְלָבַשׁ הַכֹּהֵן מִדּוֹ בַד, וּמִכְנְסֵי-בַד
יִלְבַּשׁ עַל-בְּשָׂרוֹ, וְהֵרִים אֶת-הַדֶּשֶׁן אֲשֶׁר תֹּאכַל הָאֵשׁ אֶת-הָעֹלָה, עַל-הַמִּזְבֵּחַ; וְשָׂמוֹ, אֵצֶל הַמִּזְבֵּחַ.
3 And the priest shall put on his linen garment, and his linen breeches shall he put upon his
flesh; and he shall take up the ashes whereto the fire hath consumed the burnt-offering on the
altar, and he shall put them beside the altar.
3191 בַּד 4 Noun - masculine singular 1) linen, white linen
906 בַּד Exod. 30:34; Lev. 16:4 לד וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה קַח־לְךָ סַמִּים, נָטָף
וּשְׁחֵלֶת וְחֶלְבְּנָה, סַמִּים, וּלְבֹנָה זַכָּה: בַּד בְּבַד, יִהְיֶה. 34 And the LORD said unto Moses:
'Take unto thee sweet spices, stacte, and onycha, and galbanum; sweet spices with pure
frankincense; of each shall there be a like weight.
3192 בָּדָא 1 אֲשֶׁר־בָּדָא Verb - Qal Perfect - third person masculine
singular 1) to devise, contrive, invent (bad sense) ; 1a) (Qal) ; 1a1) to devise ; 1a2) to
contrive 908 בָּדָא 1 Kings 12:33 לג וַיַּעַל עַל־הַמִּזְבֵּחַ אֲשֶׁר־עָשָׂה
בְּבֵית־אֵל, בַּחֲמִשָּׁה עָשָׂר יוֹם בַּחֹדֶשׁ הַשְּׁמִינִי־־בַּחֹדֶשׁ, אֲשֶׁר־בָּדָא מלבד (מִלִּבּוֹ); וַיַּעַשׂ חָג לִבְנֵי
יִשְׂרָאֵל, וַיַּעַל עַל־הַמִּזְבֵּחַ לְהַקְטִיר. {פ} 33 And he went up unto the altar which he had
made in Beth-el on the fifteenth day in the eighth month, even in the month which he had

devised of his own heart; and he ordained a feast for the children of Israel, and went up unto the altar, to offer. {P}

3193 בִּדְאָגָה 1 Prep-ב | Noun - feminine singular 1) anxiety, anxious care, care 1674 דְאָגָה Ezek. 12:19 יט וְאָמַרְתָּ אֶל־עַם הָאָרֶץ כֹּה־אָמַר אֲדֹנָי יְהוִה לְיוֹשְׁבֵי יְרוּשָׁלִַם, אֶל־אַדְמַת יִשְׂרָאֵל, לַחְמָם בִּדְאָגָה יֹאכֵלוּ, וּמֵימֵיהֶם בְּשִׁמָּמוֹן יִשְׁתּוּ--לְמַעַן תֵּשַׁם אַרְצָהּ, מִמְּלֹאָהּ, מֵחֲמַס, כָּל־הַיֹּשְׁבִים בָּהּ. 19 and say unto the people of the land: Thus saith the Lord GOD concerning the inhabitants of Jerusalem in the land of Israel. They shall eat their bread with anxiety, and drink their water with appalment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.

3194 בַּדְּבִיר 2 Prep-ב Article | Noun - masculine singular 1) the holy of holies, the innermost room of the temple or tabernacle; 1a) hindmost chamber, innermost room of the temple ofSolomon, most holy place, holy of holies ; 2) (TWOT) oracle 1687 דְּבִיר 1 Kings 6:23; 2 Chr. 3:16 כג וַיַּעַשׂ בַּדְּבִיר, שְׁנֵי כְרוּבִים עֲצֵי־שָׁמֶן: עֶשֶׂר אַמּוֹת, קוֹמָתוֹ. 23 And in the Sanctuary he made two cherubim of olive-wood, each ten cubits high.

3195 בַדָּבָר 1 Prep-ב Article | Noun - masculine singular 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 דָּבָר Exod. 18:11 יא עַתָּה יָדַעְתִּי, כִּי־גָדוֹל יְהוָה מִכָּל־הָאֱלֹהִים: כִּי בַדָּבָר, אֲשֶׁר זָדוּ עֲלֵיהֶם. 11 Now I know that the LORD is greater than all gods; yea, for that they dealt proudly against them.'

3196 בַדֶּבֶר 1 Prep-ב Article | Noun - masculine singular 1) pestilence, plague ; 2) murrain, cattle disease, cattle-plague 1698 דֶּ֫בֶר Num. 14:12 יב אַכֶּנּוּ בַדֶּבֶר, וְאוֹרִשֶׁנּוּ; וְאֶעֱשֶׂה, אֹתְךָ, לְגוֹי-גָּדוֹל וְעָצוּם, מִמֶּנּוּ. 12 I will smite them with the pestilence, and destroy them, and will make of thee a nation greater and mightier than they.'

3197 בַדָּבָר 9 Prep-ב Article | Noun - masculine singular 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 דָּבָר Num. 14:12 יב אַכֶּנּוּ בַדֶּבֶר, וְאוֹרִשֶׁנּוּ; וְאֶעֱשֶׂה, אֹתְךָ, לְגוֹי-גָּדוֹל וְעָצוּם, מִמֶּנּוּ. 12 I will smite them with the pestilence, and destroy them, and will make of thee a nation greater and mightier than they.'

3198 בַּדָּבֶר 1 Prep-ב Article | Noun - masculine singular 1) pestilence, plague ; 2) murrain, cattle disease, cattle-plague 1698 דֶּ֫בֶר Exod. 9:15 טו כִּי עַתָּה שָׁלַחְתִּי אֶת־יָדִי, וָאַךְ אוֹתְךָ וְאֶת־עַמְּךָ בַּדָּבֶר; וַתִּכָּחֵד, מִן־הָאָרֶץ. 15 Surely now I had put forth My hand, and smitten thee and thy people with pestilence, and thou hadst been cut off from the earth.

3199 בַּדֶּבֶר 4 Prep-ב Article | Noun - masculine singular 1) pestilence, plague ; 2) murrain, cattle disease, cattle-plague 1698 דֶּ֫בֶר Exod. 5:3; Ezek. 5:12; 6:12; 33:27 ג וַיֹּאמְרוּ, אֱלֹהֵי הָעִבְרִים נִקְרָא עָלֵינוּ; נֵלְכָה נָּא דֶּרֶךְ

שְׁלֹשֶׁת יָמִים בַּמִּדְבָּר, וְנִזְבְּחָה לַיהוָה אֱלֹהֵינוּ־־פֶּן־יִפְגָּעֵנוּ, בַּדֶּבֶר אוֹ בֶחָרֶב.   3 And they said:
'The God of the Hebrews hath met with us. Let us go, we pray thee, three days' journey into
the wilderness, and sacrifice unto the LORD our God; lest He fall upon us with pestilence, or
with the sword.'

3200   בִּדְבַר־   1   בִּדְבַר־יְהוָה   Prep-ב | Noun - masculine singular
construct   1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c)
word, words ; 1d) business, occupation, acts, matter, case, something, manner (by extension)
1697   דָּבָר   Exod. 5:3; Ezek. 5:12; 6:12; 33:27   ג וַיֹּאמְרוּ, אֱלֹהֵי הָעִבְרִים נִקְרָא
עָלֵינוּ; נֵלְכָה נָּא דֶּרֶךְ שְׁלֹשֶׁת יָמִים בַּמִּדְבָּר, וְנִזְבְּחָה לַיהוָה אֱלֹהֵינוּ־־פֶּן־יִפְגָּעֵנוּ, בַּדֶּבֶר אוֹ בֶחָרֶב.
3 And they said: 'The God of the Hebrews hath met with us. Let us go, we pray thee, three
days' journey into the wilderness, and sacrifice unto the LORD our God; lest He fall upon us
with pestilence, or with the sword.'

3201   בִּדְבַר   20   Prep-ב | Noun - masculine singular construct   1)
speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d)
business, occupation, acts, matter, case, something, manner (by extension)   1697
דָּבָר   Num. 31:16; 1 Sam. 3:21; 2 Sam. 16:23; 1 Kings 13:1f, 5, 9, 17f, 32; 15:5; 20:35; 1
Chr. 21:19; 2 Chr. 19:6; 30:12; Est. 1:12; 3:15; 8:14; Psalm 33:6;   טז הֵן הֵנָּה הָיוּ לִבְנֵי
יִשְׂרָאֵל, בִּדְבַר בִּלְעָם, לִמְסָר־מַעַל בַּיהוָה, עַל־דְּבַר־פְּעוֹר; וַתְּהִי הַמַּגֵּפָה, בַּעֲדַת יְהוָה.   16
Behold, these caused the children of Israel, through the counsel of Balaam, to revolt so as to
break faith with the LORD in the matter of Peor, and so the plague was among the
congregation of the LORD.

3202   בְּדָבָר   1   Prep-ב | Noun - masculine singular   1) speech, word,
speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d) business,
occupation, acts, matter, case, something, manner (by extension)   1697   דָּבָר
Prov. 17:9   ט מְכַסֶּה-פֶּשַׁע, מְבַקֵּשׁ אַהֲבָה; וְשֹׁנֶה בְדָבָר, מַפְרִיד אַלּוּף.   9 He that
covereth a transgression seeketh love; but he that harpeth on a matter estrangeth a familiar
friend.

3203   בְּדָבָר   3   Prep-ב | Noun - masculine singular   1) speech, word,
speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d) business,
occupation, acts, matter, case, something, manner (by extension)   1697   דָּבָר
Job 15:3; Eccl. 8:3; Isa. 29:21   ג הוֹכֵחַ בְּדָבָר, לֹא יִסְכּוֹן; וּמִלִּים, לֹא־יוֹעִיל בָּם.   3
Should he reason with unprofitable talk, or with speeches wherewith he can do no good?

3204   בְּדַבֵּר   2   Prep-ב | Verb - Piel Infinitive construct   1) to speak,
declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal)
to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to
be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight   1696
דָּבַר   Gen. 27:5; Prov. 23:16   ה וְרִבְקָה שֹׁמַעַת־־בְּדַבֵּר יִצְחָק, אֶל־עֵשָׂו בְּנוֹ; וַיֵּלֶךְ עֵשָׂו
הַשָּׂדֶה, לָצוּד צַיִד לְהָבִיא.   5 And Rebekah heard when Isaac spoke to Esau his son. And
Esau went to the field to hunt for venison, and to bring it.

3205   בַּדֶּבֶר   2   Prep-ב | Noun - masculine singular   1) pestilence,
plague ; 2) murrain, cattle disease, cattle-plague   1698   דֶּבֶר   Jer. 21:6; Ezek.

38:22 ו וְהִכֵּיתִי, אֶת־יוֹשְׁבֵי הָעִיר הַזֹּאת, וְאֶת־הָאָדָם, וְאֶת־הַבְּהֵמָה: בְּדֶבֶר גָּדוֹל, יָמֻתוּ.
6 And I will smite the inhabitants of this city, both man and beast; they shall die of a great
pestilence.
3206 בִּדְבָרוֹ 1 Prep-ב | Noun - masculine singular construct | third person
masculine singular 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying,
utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner
(by extension) 1697 דָּבָר 2 Kings 1:16 טז וַיְדַבֵּר אֵלָיו כֹּה־אָמַר יְהוָה,
יַעַן אֲשֶׁר־שָׁלַחְתְּ מַלְאָכִים לִדְרֹשׁ בְּבַעַל זְבוּב אֱלֹהֵי עֶקְרוֹן--הֲמִבְּלִי אֵין־אֱלֹהִים בְּיִשְׂרָאֵל, לִדְרֹשׁ
בִּדְבָרוֹ; לָכֵן הַמִּטָּה אֲשֶׁר־עָלִיתָ שָּׁם, לֹא־תֵרֵד מִמֶּנָּה--כִּי־מוֹת תָּמוּת. 16 And he said unto
him: 'Thus saith the LORD: Forasmuch as thou hast sent messengers to inquire of Baal-zebub
the god of Ekron, is it because there is no God in Israel to inquire of His word? therefore thou
shalt not come down from the bed whether thou art gone up, but shalt surely die.'
3207 בְּדַבְּרוֹ 1 Prep-ב | Verb - Piel Infinitive construct | third person
masculine singular 1) to speak, declare, converse, command, promise, warn, threaten,
sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to
speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to
lead away, put to flight 1696 דָּבַר Song of Songs 5:6 ו פָּתַחְתִּי אֲנִי
לְדוֹדִי, וְדוֹדִי חָמַק עָבָר; נַפְשִׁי, יָצְאָה בְדַבְּרוֹ--בִּקַּשְׁתִּיהוּ וְלֹא מְצָאתִיהוּ, קְרָאתִיו וְלֹא עָנָנִי. 6 I
opened to my beloved; but my beloved had turned away, and was gone. My soul failed me
when he spoke. I sought him, but I could not find him; I called him, but he gave me no answer.
3208 בְּדַבְּרוֹ 5 Prep-ב | Verb - Piel Infinitive construct | third person
masculine singular 1) to speak, declare, converse, command, promise, warn, threaten,
sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to
speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to
lead away, put to flight 1696 דָּבַר Exod. 34:29; Jdg. 8:3; 1 Sam. 17:28; 2
Chr. 25:16; Ezek. 10:5 כט וַיְהִי, בְּרֶדֶת מֹשֶׁה מֵהַר סִינַי, וּשְׁנֵי לֻחֹת הָעֵדֻת בְּיַד־מֹשֶׁה, בְּרִדְתּוֹ
מִן־הָהָר; וּמֹשֶׁה לֹא־יָדַע, כִּי קָרַן עוֹר פָּנָיו--בְּדַבְּרוֹ אִתּוֹ. 29 And it came to pass, when
Moses came down from mount Sinai with the two tables of the testimony in Moses' hand,
when he came down from the mount, that Moses knew not that the skin of his face sent forth
beams while He talked with him.
3209 בִּדְבָרַי 1 Prep-ב | Noun - masculine plural construct | first person
common singular 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ;
1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by
extension) 1697 דָּבָר Ezek. 3:4 ד וַיֹּאמֶר, אֵלָי: בֶּן־אָדָם, לֶךְ־בֹּא אֶל־
בֵּית יִשְׂרָאֵל, וְדִבַּרְתָּ בִדְבָרַי, אֲלֵיהֶם. 4 And He said unto me: 'Son of man, go, get thee
unto the house of Israel, and speak with My words unto them.
3210 בְּדִבְרֵי 1 Prep-ב | Noun - masculine plural construct 1)
speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d)
business, occupation, acts, matter, case, something, manner (by extension) 1697
דָּבָר 1 Chr. 23:27 כז כִּי בְדִבְרֵי דָוִיד הָאַחֲרוֹנִים, הֵמָּה מִסְפַּר בְּנֵי־לֵוִי, מִבֶּן עֶשְׂרִים

שָׁנָה, וּלְמָעְלָה. 27 For by the last ordinances of David the sons of Levi were numbered
from twenty years old and upward.

3211 בְּדַבְּרִי 1 Prep-ב | Verb - Piel Infinitive construct | first person
common singular 1) to speak, declare, converse, command, promise, warn, threaten,
sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to
speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to
lead away, put to flight 1696 דָּבַר Exod. 19:9 ט וַיֹּאמֶר יְהוָה אֶל־
מֹשֶׁה, הִנֵּה אָנֹכִי בָּא אֵלֶיךָ בְּעַב הֶעָנָן, בַּעֲבוּר יִשְׁמַע הָעָם בְּדַבְּרִי עִמָּךְ, וְגַם־בְּךָ יַאֲמִינוּ לְעוֹלָם; וַיַּגֵּד
מֹשֶׁה אֶת־דִּבְרֵי הָעָם, אֶל־יְהוָה. 9 And the LORD said unto Moses: 'Lo, I come unto thee in
a thick cloud, that the people may hear when I speak with thee, and may also believe thee for
ever.' And Moses told the words of the people unto the LORD.

3212 בְּדִבְרֵי 7 בְּדִבְרֵי־שָׁקֶר Prep-ב | Noun - masculine plural
construct 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c)
word, words ; 1d) business, occupation, acts, matter, case, something, manner (by extension)
1697 דָּבָר Exod. 5:9; 1 Chr. 25:5; 2 Chr. 12:15; 20:34; 29:15, 30; Ezr. 9:4
ט תִּכְבַּד הָעֲבֹדָה עַל־הָאֲנָשִׁים, וְיַעֲשׂוּ־בָהּ; וְאַל־יִשְׁעוּ, בְּדִבְרֵי־שָׁקֶר. 9 Let heavier work be
laid upon the men, that they may labour therein; and let them not regard lying words.'

3213 בִּדְבָרֶיהָ 1 Prep-ב | Noun - masculine plural construct | third person
feminine singular 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ;
1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by
extension) 1697 דָּבָר Jdg. 16:16 טז וַיְהִי כִּי־הֵצִיקָה לּוֹ בִדְבָרֶיהָ, כָּל־
הַיָּמִים--וַתְּאַלְצֵהוּ; וַתִּקְצַר נַפְשׁוֹ, לָמוּת. 16 And it came to pass, when she pressed him
daily with her words, and urged him, that his soul was vexed unto death.

3214 בִדְבָרָיו 1 Prep-ב | Noun - masculine plural construct | third person
masculine singular 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying,
utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner
(by extension) 1697 דָּבָר Psalm 106:12 יב וַיַּאֲמִינוּ בִדְבָרָיו; יָשִׁירוּ,
תְּהִלָּתוֹ. 12 Then believed they His words; they sang His praise.

3215 בִּדְבָרָיו 1 Prep-ב | Noun - masculine plural construct | third person
masculine singular 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying,
utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner
(by extension) 1697 דָּבָר Prov. 29:20 כ חָזִיתָ--אִישׁ, אָץ בִּדְבָרָיו:
תִּקְוָה לִכְסִיל מִמֶּנּוּ. 20 Seest thou a man that is hasty in his words? there is more hope
for a fool than for him.

3216 בְּדִבְרֵיכֶם 1 Prep-ב | Noun - masculine plural construct | second
person masculine plural 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying,
utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner
(by extension) 1697 דָּבָר Mal. 2:17 יז הוֹגַעְתֶּם יְהוָה בְּדִבְרֵיכֶם,
וַאֲמַרְתֶּם בַּמָּה הוֹגָעְנוּ: בֶּאֱמָרְכֶם, כָּל־עֹשֵׂה רָע טוֹב בְּעֵינֵי יְהוָה וּבָהֶם הוּא חָפֵץ, אוֹ אַיֵּה, אֱלֹהֵי
הַמִּשְׁפָּט. 17 Ye have wearied the LORD with your words. Yet ye say: 'Wherein have we

wearied Him?' In that ye say: 'Every one that doeth evil is good in the sight of the LORD, and He delighteth in them; or where is the God of justice?'

3217 בִּדְבָרֶיךָ 1 Prep-בְּ | Noun - masculine plural construct | second person masculine singular 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 דָּבָר Dan. 10:12 יב וַיֹּאמֶר אֵלַי, אַל־תִּירָא דָנִיֵּאל--כִּי מִן־הַיּוֹם הָרִאשׁוֹן אֲשֶׁר נָתַתָּ אֶת־לִבְּךָ לְהָבִין וּלְהִתְעַנּוֹת לִפְנֵי אֱלֹהֶיךָ, נִשְׁמְעוּ דְבָרֶיךָ; וַאֲנִי־בָאתִי, בִּדְבָרֶיךָ. 12 Then said he unto me: 'Fear not, Daniel; for from the first day that thou didst set thy heart to understand, and to humble thyself before thy God, thy words were heard; and I am come because of thy words.

3218 בַּדְּבָרִים 6 Prep-בְּ Article | Noun - masculine plural 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 דָּבָר 1 Sam. 24:8; 2 Kings 19:4; Neh. 8:12; Isa. 37:4; Jer. 38:24; Dan. 10:11 ח וַיָּקָם דָּוִד אַחֲרֵי־כֵן, וַיֵּצֵא מן המערה (מֵהַמְּעָרָה), וַיִּקְרָא אַחֲרֵי־שָׁאוּל לֵאמֹר, אֲדֹנִי הַמֶּלֶךְ; וַיַּבֵּט שָׁאוּל אַחֲרָיו, וַיִּקֹּד דָּוִד אַפַּיִם אַרְצָה וַיִּשְׁתָּחוּ. {ס} 8 David also arose afterward, and went out of the cave, and cried after Saul, saying: 'My lord the king.' And when Saul looked behind him, David bowed with his face to the earth, and prostrated himself. {S}

3219 בִּדְבָרִים 2 Prep-בְּ | Noun - masculine plural 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 דָּבָר Job 32:4; Prov. 29:19 ד וֶאֱלִיהוּ--חִכָּה אֶת-אִיּוֹב, בִּדְבָרִים: כִּי זְקֵנִים-הֵמָּה מִמֶּנּוּ לְיָמִים. 4 Now Elihu had waited to speak unto Job, because they were older than he.

3220 בְּדַבֶּרְכֶם 1 Prep-בְּ | Verb - Piel Infinitive construct | second person masculine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר Deut. 5:28 כח וּשְׁמַרְתֶּם לַעֲשׂוֹת, כַּאֲשֶׁר צִוָּה יְהוָה אֱלֹהֵיכֶם אֶתְכֶם: לֹא תָסֻרוּ, יָמִין וּשְׂמֹאל. 28 Ye shall observe to do therefore as the LORD your God hath commanded you; ye shall not turn aside to the right hand or to the left.

3221 בִּדְבָרְךָ 1 Prep-בְּ | Noun - masculine singular construct | second person masculine singular 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 דָּבָר Psalm 119:42 מב וְאֶעֱנֶה חֹרְפִי דָבָר: כִּי- בָטַחְתִּי, בִּדְבָרֶךָ. 42 That I may have an answer for him that taunteth me; for I trust in Thy word.

3222 בְּדָבְרְךָ 1 Prep-בְּ | Verb - Qal Infinitive construct | second person masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to

lead away, put to flight 1696 דָּבַר Psalm 51:6 ו לְךָ לְבַדְּךָ, חָטָאתִי,
וְהָרַע בְּעֵינֶיךָ, עָשִׂיתִי: לְמַעַן, תִּצְדַּק בְּדָבְרֶךָ-- תִּזְכֶּה בְשָׁפְטֶךָ. 6 Against Thee, Thee only,
have I sinned, and done that which is evil in Thy sight; {N} that Thou mayest be justified
when Thou speakest, and be in the right when Thou judgest.
3223 בְּדַבְּרָם 2 Prep-ב | Verb - Piel Infinitive construct | third person
masculine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing ;
1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ;
1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead
away, put to flight 1696 דָּבַר Gen. 50:17; Exod. 7:7 יז כֹּה־תֹאמְרוּ
לְיוֹסֵף, אָנָּא שָׂא נָא פֶּשַׁע אַחֶיךָ וְחַטָּאתָם כִּי־רָעָה גְמָלוּךָ, וְעַתָּה שָׂא נָא, לְפֶשַׁע עַבְדֵי אֱלֹהֵי אָבִיךָ; וַיֵּבְךְּ
יוֹסֵף, בְּדַבְּרָם אֵלָיו. 17 So shall ye say unto Joseph: Forgive, I pray thee now, the
transgression of thy brethren, and their sin, for that they did unto thee evil. And now, we pray
thee, forgive the transgression of the servants of the God of thy father.' And Joseph wept when
they spoke unto him.
3224 בִּדְבָשׁ 1 Prep-ב | Noun - masculine singular 1) honey
1706 דְּבַשׁ Exod. 16:31 לא וַיִּקְרְאוּ בֵית־יִשְׂרָאֵל אֶת־שְׁמוֹ, מָן; וְהוּא, כְּזֶרַע גַּד
לָבָן, וְטַעְמוֹ, כְּצַפִּיחִת בִּדְבָשׁ. 31 And the house of Israel called the name thereof Manna;
and it was like coriander seed, white; and the taste of it was like wafers made with honey.
3225 בְּדַבָּשֶׁת 1 Prep-ב | Noun proper - feminine singular
Dabbasheth = |a hill-place|; 1) a town on the border of Zebulun 1708 דַּבָּשֶׁת
Jos. 19:11 יא וְעָלָה גְבוּלָם לַיָּמָּה וּמַרְעֲלָה, וּפָגַע בְּדַבָּשֶׁת; וּפָגַע, אֶל־הַנַּחַל, אֲשֶׁר, עַל־פְּנֵי
יָקְנְעָם. 11 And their border went up westward, even to Maralah, and reached to
Dabbesheth; and it reached to the brook that is before Jokneam.
3226 בִּדְגַת 1 Prep-ב | Noun - feminine singular construct 1) fish
1710 דָּגָה Gen. 1:26 כו וַיֹּאמֶר אֱלֹהִים, נַעֲשֶׂה אָדָם בְּצַלְמֵנוּ כִּדְמוּתֵנוּ; וְיִרְדּוּ
בִדְגַת הַיָּם וּבְעוֹף הַשָּׁמַיִם, וּבַבְּהֵמָה וּבְכָל־הָאָרֶץ, וּבְכָל־הָרֶמֶשׂ, הָרֹמֵשׂ עַל־הָאָרֶץ. 26 And
God said: 'Let us make man in our image, after our likeness; and let them have dominion over
the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and
over every creeping thing that creepeth upon the earth.'
3227 בִּדְגַת 1 Prep-ב | Noun - feminine singular construct 1) fish
1710 דָּגָה Gen. 1:28 כח וַיְבָרֶךְ אֹתָם, אֱלֹהִים, וַיֹּאמֶר לָהֶם אֱלֹהִים פְּרוּ וּרְבוּ
וּמִלְאוּ אֶת־הָאָרֶץ, וְכִבְשֻׁהָ; וּרְדוּ בִּדְגַת הַיָּם, וּבְעוֹף הַשָּׁמַיִם, וּבְכָל־חַיָּה, הָרֹמֶשֶׂת עַל־הָאָרֶץ. 28
And God blessed them; and God said unto them: 'Be fruitful, and multiply, and replenish the
earth, and subdue it; and have dominion over the fish of the sea, and over the fowl of the air,
and over every living thing that creepeth upon the earth.'
3228 בָּדָד 1 Noun - masculine singular n m ; 1) isolation,
withdrawal, separation ; 1a) an isolated city ; adv ; 2) alone ; 2a) security (fig.) 910
בָּדָד Lam. 1:1 א אֵיכָה יָשְׁבָה בָדָד, הָעִיר רַבָּתִי עָם--הָיְתָה, כְּאַלְמָנָה; רַבָּתִי בַגּוֹיִם,
שָׂרָתִי בַּמְּדִינוֹת--הָיְתָה, לָמַס. {ס} 1 How doth the city sit solitary, that was full of people!
How is she become as a widow! She that was great among the nations, and princess among
the provinces, how is she become tributary! {S}

3229 בָּדָד 7 Noun - masculine singular n m ; 1) isolation, withdrawal, separation ; 1a) an isolated city ; adv ; 2) alone ; 2a) security (fig.) 910 בָּדָד Lev. 13:46; Deut. 32:12; 33:28; Isa. 27:10; Jer. 15:17; 49:31; Lam. 3:28 מו כָּל־יְמֵי אֲשֶׁר הַנֶּגַע בּוֹ, יִטְמָא--טָמֵא הוּא: בָּדָד יֵשֵׁב, מִחוּץ לַמַּחֲנֶה מוֹשָׁבוֹ. {ס} 46 All the days wherein the plague is in him he shall be unclean; he is unclean; he shall dwell alone; without the camp shall his dwelling be. {S}

3230 בְּדַד 2 בֶּן־בְּדַד Noun proper - masculine singular Bedad = |solitary|; 1) the father of an Edomite chief 911 בְּדַד Gen. 36:35; 1 Chr. 1:46 לה וַיָּמָת, חֻשָׁם; וַיִּמְלֹךְ תַּחְתָּיו הֲדַד בֶּן־בְּדַד, הַמַּכֶּה אֶת־מִדְיָן בִּשְׂדֵה מוֹאָב, וְשֵׁם עִירוֹ, עֲוִית. 35 And Husham died, and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead; and the name of his city was Avith.

3231 בַדּוּד 1 Prep-ב Article | Noun - masculine singular 1) pot, jar, basket, kettle ; 1a) pot, kettle ; 1b) basket, jar 1731 דּוּד 1 Sam. 2:14 יד וְהִכָּה בַכִּיּוֹר אוֹ בַדּוּד, אוֹ בַקַּלַּחַת אוֹ בַפָּרוּר--כֹּל אֲשֶׁר יַעֲלֶה הַמַּזְלֵג, יִקַּח הַכֹּהֵן בּוֹ; כָּכָה יַעֲשׂוּ לְכָל־יִשְׂרָאֵל, הַבָּאִים שָׁם בְּשִׁלֹה. 14 and he struck it into the pan, or kettle, or caldron, or pot; all that the flesh-hook brought up the priest took therewith. So they did unto all the Israelites that came thither in Shiloh.

3232 בְּדָוִד 2 Prep-ב | Noun proper - masculine singular David = |beloved|; 1) youngest son of Jesse and second king of Israel 1732 דָּוִד 1 Sam. 18:11; 19:4 יא וַיָּטֶל שָׁאוּל, אֶת־הַחֲנִית, וַיֹּאמֶר, אַכֶּה בְדָוִד וּבַקִּיר; וַיִּסֹּב דָּוִד מִפָּנָיו, פַּעֲמָיִם. 11 And Saul cast the spear; for he said: 'I will smite David even to the wall.' And David stepped aside out of his presence twice.

3233 בְּדָוִד 12 Prep-ב | Noun proper - masculine singular David = |beloved|; 1) youngest son of Jesse and second king of Israel 1732 דָּוִד 1 Sam. 17:28; 19:1, 4, 10; 27:12; 2 Sam. 10:6; 19:44; 20:1, 21; 1 Kings 8:16; 12:16; Psalm 78:70 כח וַיִּשְׁמַע אֱלִיאָב אָחִיו הַגָּדוֹל, בְּדַבְּרוֹ אֶל־הָאֲנָשִׁים; וַיִּחַר־אַף אֱלִיאָב בְּדָוִד וַיֹּאמֶר לָמָּה־זֶּה יָרַדְתָּ, וְעַל־מִי נָטַשְׁתָּ מְעַט הַצֹּאן הָהֵנָּה בַּמִּדְבָּר--אֲנִי יָדַעְתִּי אֶת־זְדֹנְךָ וְאֵת רֹעַ לְבָבֶךָ, כִּי לְמַעַן רְאוֹת הַמִּלְחָמָה יָרָדְתָּ. 28 And Eliab his eldest brother heard when he spoke unto the men; and Eliab's anger was kindled against David, and he said: 'Why art thou come down? and with whom hast thou left those few sheep in the wilderness? I know thy presumptuousness, and the naughtiness of thy heart; for thou art come down that thou mightest see the battle.'

3234 בְּדוּדָאֵי 1 Prep-ב | Noun - masculine plural construct 1) mandrake, love-apple ; 1a) as exciting sexual desire, and favouring procreation 1736 דּוּדָאִים Gen. 30:16 טז וַיָּבֹא יַעֲקֹב מִן־הַשָּׂדֶה, בָּעֶרֶב, וַתֵּצֵא לֵאָה לִקְרָאתוֹ וַתֹּאמֶר אֵלַי תָּבוֹא, כִּי שָׂכֹר שְׂכַרְתִּיךָ בְּדוּדָאֵי בְּנִי; וַיִּשְׁכַּב עִמָּהּ, בַּלַּיְלָה הוּא. 16 And Jacob came from the field in the evening, and Leah went out to meet him, and said: 'Thou must come in unto me; for I have surely hired thee with my son's mandrakes.' And he lay with her that night.

3235 בַּדּוּדִים 1 Prep-ב Article | Noun - masculine plural 1) pot, jar, basket, kettle ; 1a) pot, kettle ; 1b) basket, jar 1731 דּוּד 2 Kings 10:7 ז וַיְהִי, כְּבֹא הַסֵּפֶר אֲלֵיהֶם, וַיִּקְחוּ אֶת־בְּנֵי הַמֶּלֶךְ, וַיִּשְׁחֲטוּ שִׁבְעִים אִישׁ; וַיָּשִׂימוּ אֶת־רָאשֵׁיהֶם בַּדּוּדִים, וַיִּשְׁלְחוּ אֵלָיו יִזְרְעֶאלָה. 7 And it came to pass, when the letter came to them, that they took the king's sons, and slew them, even seventy persons, and put their heads in baskets, and sent them unto him to Jezreel.

3236 בְּדָוִיד 2 Prep-ב | Noun proper - masculine singular David = |beloved|; 1) youngest son of Jesse and second king of Israel 1732 דָּוִיד 2 Chr. 6:6; 10:16 ו וָאֶבְחַר, בִּירוּשָׁלִַם, לִהְיוֹת שְׁמִי, שָׁם; וָאֶבְחַר בְּדָוִיד, לִהְיוֹת עַל-עַמִּי יִשְׂרָאֵל. 6 but I have chosen Jerusalem, that My name might be there; and have chosen David to be over My people Israel.

3237 בַּדּוֹר 1 Prep-ב Article | Noun - masculine singular 1) period, generation, habitation, dwelling ; 1a) period, age, generation (period of time) ; 1b) generation (those living during a period) ; 1c) generation (characterised by quality, condition, class of men) ; 1d) dwelling-place, habitation 1755 דּוֹר Gen. 7:1 א וַיֹּאמֶר יְהוָה לְנֹחַ, בֹּא-אַתָּה וְכָל-בֵּיתְךָ אֶל-הַתֵּבָה: כִּי-אֹתְךָ רָאִיתִי צַדִּיק לְפָנַי, בַּדּוֹר הַזֶּה. 1 And the LORD said unto Noah: 'Come thou and all thy house into the ark; for thee have I seen righteous before Me in this generation.

3238 בְּדוֹר 4 Prep-ב | Noun - masculine singular 1) period, generation, habitation, dwelling ; 1a) period, age, generation (period of time) ; 1b) generation (those living during a period) ; 1c) generation (characterised by quality, condition, class of men) ; 1d) dwelling-place, habitation 1755 דּוֹר Psalm 14:5; 95:10; 102:25; 109:13 ה שָׁם, פָּחֲדוּ פָחַד: כִּי-אֱלֹהִים, בְּדוֹר צַדִּיק. 5 There are they in great fear; for God is with the righteous generation.

3239 בַּדֵּי 1 Noun - masculine plural construct 1) alone, by itself, besides, a part, separation, being alone ; 1a) separation, alone, by itself ; 1a1) only (adv) ; 1a2) apart from, besides (prep) ; 1b) part ; 1c) parts (eg limbs, shoots), bars 905 בַּד Exod. 25:13 יג וְעָשִׂיתָ בַדֵּי, עֲצֵי שִׁטִּים; וְצִפִּיתָ אֹתָם, זָהָב. 13 And thou shalt make staves of acacia-wood, and overlay them with gold.

3240 בַּדֵּי 4 Noun - masculine plural construct 1) alone, by itself, besides, a part, separation, being alone ; 1a) separation, alone, by itself ; 1a1) only (adv) ; 1a2) apart from, besides (prep) ; 1b) part ; 1c) parts (eg limbs, shoots), bars 905 בַּד Exod. 27:6; 37:4; Job 17:16; 18:13 ו וְעָשִׂיתָ בַדִּים לַמִּזְבֵּחַ, בַּדֵּי עֲצֵי שִׁטִּים; וְצִפִּיתָ אֹתָם, נְחֹשֶׁת. 6 And thou shalt make staves for the altar, staves of acacia-wood, and overlay them with brass.

3241 בְּדֵי 6 Prep-ב | Noun - masculine singular construct 1) sufficiency, enough ; 1a) enough ; 1b) for, according to the abundance of, out of the abundance of, as often as 1767 דַּי Job 39:25; Jer. 51:58; Nah. 2:13; Hab. 2:13 כה בְּדֵי שֹׁפָר, יֹאמַר הֶאָח-- וּמֵרָחוֹק, יָרִיחַ מִלְחָמָה; רַעַם שָׂרִים, וּתְרוּעָה. 25 As oft as he heareth the horn he saith: 'Ha, ha!' and he smelleth the battle afar off, {N} the thunder of the captains, and the shouting.

3242 בְּדִיבֹן 1 Prep-ב | Noun proper - feminine singular Dibon = |wasting|; 1) a town in Moab on the east side of the Jordan which was taken over by the Israelites and rebuilt by the children of Gad ; 2) a place in south Judah reinhabited by the men of Judah after the return from captivity 1769 דִּיבוֹן Num. 33:45

מה וַיִּסְעוּ, מֵעִיִּים; וַיַּחֲנוּ, בְּדִיבֹן גָּד.   45 And they journeyed from Ijim, and pitched in Dibon-gad.
3243   בַּדֶּיהָ   1   Noun - Common masculine plural construct | suffix third person feminine singular homonym 2   1) alone, by itself, besides, a part, separation, being alone ; 1a) separation, alone, by itself ; 1a1) only (adv) ; 1a2) apart from, besides (prep) ; 1b) part ; 1c) parts (eg limbs, shoots), bars   905   בַּד   Ezek. 19:14; (cf Ezek. 19:14
)   יד וַתֵּצֵא אֵשׁ מִמַּטֵּה בַדֶּיהָ, פִּרְיָהּ אָכָלָה, וְלֹא־הָיָה בָהּ מַטֵּה־עֹז, שֵׁבֶט לִמְשׁוֹל: קִינָה הִיא, וַתְּהִי לְקִינָה. {פ}   14 And fire is gone out of the rod of her branches, it hath devoured her fruit, so that there is in her no strong rod to be a sceptre to rule.' This is a lamentation, and it was for a lamentation. {P}
3244   בֵּדְיָה   1   Noun proper - masculine singular   Bedeiah = |servant of Jehovah|; 1) an Israelite exile who took a foreign woman   912   בֵּדְיָה   Ezr. 10:35   לה בְּנָיָה בֵדְיָה, כלוהי (כְּלוּהוּ).   35 Benaiah, Bedeiah, Cheluhu;
3245   בַּדָּיו   2   Noun - masculine plural construct | third person masculine singular   1) empty talk, idle talk, liar, lie   907   בַּדִּים   Num. 4:14; Hos. 11:6   יד וְנָתְנוּ עָלָיו אֶת-כָּל-כֵּלָיו אֲשֶׁר יְשָׁרְתוּ עָלָיו בָּהֶם, אֶת-הַמַּחְתֹּת אֶת-הַמִּזְלָגֹת וְאֶת-הַיָּעִים וְאֶת-הַמִּזְרָקֹת--כֹּל, כְּלֵי הַמִּזְבֵּחַ; וּפָרְשׂוּ עָלָיו, כְּסוּי עוֹר תַּחַשׁ--וְשָׂמוּ בַדָּיו.   14 And they shall put upon it all the vessels thereof, wherewith they minister about it, the fire-pans, the flesh-hooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of sealskin, and set the staves thereof.
3246   בַּדָּיו   16   אֶת־בַּדָּיו   Noun - masculine plural construct | third person masculine singular   1) empty talk, idle talk, liar, lie   907   בַּדִּים   Exod. 27:7; 35:12f, 15f; 39:35, 39; Num. 4:6, 8, 11; 1 Kings 8:7; 2 Chr. 5:8; Job 18:13; 41:4; Isa. 16:6; Jer. 48:30   ז וְהוּבָא אֶת־בַּדָּיו, בַּטַּבָּעֹת; וְהָיוּ הַבַּדִּים, עַל־שְׁתֵּי צַלְעֹת הַמִּזְבֵּחַ--בִּשְׂאֵת אֹתוֹ.
7 And the staves thereof shall be put into the rings, and the staves shall be upon the two sides of the altar, in bearing it.
3247   בַּדְּיוֹ   1   Prep-בְּ Article | Noun - feminine singular   1) ink   1773   דְּיוֹ   Jer. 36:18   יח וַיֹּאמֶר לָהֶם, בָּרוּךְ, מִפִּיו יִקְרָא אֵלַי, אֵת כָּל־הַדְּבָרִים הָאֵלֶּה; וַאֲנִי כֹּתֵב עַל־הַסֵּפֶר, בַּדְּיוֹ. {ס}   18 Then Baruch answered them: 'He pronounced all these words unto me with his mouth, and I wrote them with ink in the book.' {S}
3248   בַּדֶּיךָ   1   Noun - masculine plural construct | second person masculine singular   1) empty talk, idle talk, liar, lie   907   בַּדִּים   Job 11:3   ג בַּדֶּיךָ, מְתִים יַחֲרִישׁוּ; וַתִּלְעַג, וְאֵין מַכְלִם.   3 Thy boastings have made men hold their peace, and thou hast mocked, with none to make thee ashamed;
3249   בְּדִיל   1   Noun - masculine singular   1) alloy, tin, dross ; 1a) of Israel (metaph.)   913   בְּדִיל   Ezek. 27:12   יב תַּרְשִׁישׁ סֹחַרְתֵּךְ, מֵרֹב כָּל־הוֹן; בְּכֶסֶף בַּרְזֶל בְּדִיל וְעוֹפֶרֶת, נָתְנוּ עִזְבוֹנָיִךְ.   12 Tarshish was thy merchant by reason of the multitude of all kinds of riches; with silver, iron, tin, and lead, they traded for thy wares.
3250   בְּדִילָיִךְ   1   כָּל־בְּדִילָיִךְ   Noun - masculine plural construct | second feminine singular   1) alloy, tin, dross ; 1a) of Israel (metaph.)   913

בְּדִיל Isa. 1:25 כה וְאָשִׁיבָה יָדִי עָלַיִךְ, וְאֶצְרֹף כַּבֹּר סִיגָיִךְ; וְאָסִירָה, כָּל־בְּדִילָיִךְ.
25 And I will turn My hand upon thee, and purge away thy dross as with lye, and will take away all thine alloy;

3251 בַּדִּים 1 Noun - masculine plural 1) alone, by itself, besides, a part, separation, being alone ; 1a) separation, alone, by itself ; 1a1) only (adv) ; 1a2) apart from, besides (prep) ; 1b) part ; 1c) parts (eg limbs, shoots), bars 905 בַּד
Exod. 27:6 ו וְעָשִׂיתָ בַדִּים לַמִּזְבֵּחַ, בַּדֵּי עֲצֵי שִׁטִּים; וְצִפִּיתָ אֹתָם, נְחֹשֶׁת. 6 And thou shalt make staves for the altar, staves of acacia-wood, and overlay them with brass.

3252 בַּדִּים 4 Noun - masculine plural 1) linen, white linen
906 בָּד Isa. 44:25; Ezek. 9:2; 17:6; Dan. 10:5 כה מֵפֵר אֹתוֹת בַּדִּים, וְקֹסְמִים יְהוֹלֵל; מֵשִׁיב חֲכָמִים אָחוֹר, וְדַעְתָּם יְסַכֵּל. 25 That frustrateth the tokens of the imposters, and maketh diviners mad; that turneth wise men backward, and maketh their knowledge foolish;

3253 בְּדִינָה 1 Prep-ב | Noun proper - feminine singular Dinah = |judgment|; 1) daughter of Jacob by Leah, full sister ofSimeon and Levi 1783
דִּינָה Gen. 34:3 ג וַתִּדְבַּק נַפְשׁוֹ, בְּדִינָה בַּת־יַעֲקֹב; וַיֶּאֱהַב, אֶת־הַנַּעֲרָ, וַיְדַבֵּר, עַל־לֵב הַנַּעֲרָ. 3 And his soul did cleave unto Dinah the daughter of Jacob, and he loved the damsel, and spoke comfortingly unto the damsel.

3254 בְּדִישׁוֹ 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to tread out, thresh ; 1a) (Qal) to tread on, trample on, thresh ; 1b) (Niphal) to be trampled down ; 1c) (Hophal) to be threshed 1758 דּוּשׁ
Deut. 25:4 ד לֹא־תַחְסֹם שׁוֹר, בְּדִישׁוֹ. {ס} 4 Thou shalt not muzzle the ox when he treadeth out the corn. {S}

3255 בְּדַל־ 1 בְּדַל־אֹזֶן Noun - masculine singular construct 1) a piece, severed piece, a piece (of an ear) 915 בָּדָל Amos 3:12 יב וַתַּשְׁקוּ אֶת־הַנְּזִרִים, יָיִן; וְעַל־הַנְּבִיאִים צִוִּיתֶם לֵאמֹר, לֹא תִּנָּבְאוּ. 12 But ye gave the Nazirites wine to drink; and commanded the prophets, saying: 'Prophesy not.'

3256 בַּדֶּלֶת 1 Prep-ב Article | Noun - feminine singular 1) door, gate ; 1a) a door ; 1b) a gate ; 1c) (fig.) ; 1c1) of chest lid ; 1c2) of crocodile jaws ; 1c3) of doors of the heavens ; 1c4) of an easily-accessible woman 1817 דֶּלֶת 2 Kings 6:32 לב וֶאֱלִישָׁע יֹשֵׁב בְּבֵיתוֹ, וְהַזְּקֵנִים יֹשְׁבִים אִתּוֹ; וַיִּשְׁלַח אִישׁ מִלְּפָנָיו, בְּטֶרֶם יָבֹא הַמַּלְאָךְ אֵלָיו וְהוּא אָמַר אֶל־הַזְּקֵנִים הַרְּאִיתֶם כִּי־שָׁלַח בֶּן־הַמְרַצֵּחַ הַזֶּה לְהָסִיר אֶת־רֹאשִׁי, רְאוּ כְּבֹא הַמַּלְאָךְ סִגְרוּ הַדֶּלֶת וּלְחַצְתֶּם אֹתוֹ בַּדֶּלֶת, הֲלוֹא קוֹל רַגְלֵי אֲדֹנָיו אַחֲרָיו. 32 But Elisha sat in his house, and the elders sat with him; and the king sent a man from before him; but ere the messenger came to him, he said to the elders: 'See ye how this son of a murderer hath sent to take away my head? look, when the messenger cometh, shut the door, and hold the door fast against him; is not the sound of his master's feet behind him?'

3257 בְּדַלְתּוֹ 1 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) door, gate ; 1a) a door ; 1b) a gate ; 1c) (fig.) ; 1c1) of chest lid ; 1c2) of crocodile jaws ; 1c3) of doors of the heavens ; 1c4) of an easily-accessible woman 1817 דֶּלֶת 2 Kings 12:10 י וַיִּקַּח יְהוֹיָדָע הַכֹּהֵן, אֲרוֹן אֶחָד,

וַיִּקֹּב חֹר, בְּדַלְתּוֹ; וַיִּתֵּן אֹתוֹ אֵצֶל הַמִּזְבֵּחַ בימין (מִיָּמִין), בְּבוֹא־אִישׁ בֵּית יְהוָה, וְנָתְנוּ־שָׁמָּה הַכֹּהֲנִים
שֹׁמְרֵי הַסַּף, אֶת־כָּל־הַכֶּסֶף הַמּוּבָא בֵית־יְהוָה. 10 And Jehoiada the priest took a chest, and
bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the
house of the LORD; and the priests that kept the threshold put therein all the money that was
brought into the house of the LORD.
3258 בְּדַלְתוֹת 1 Prep-ב | Noun - feminine plural construct 1) door,
gate ; 1a) a door ; 1b) a gate ; 1c) (fig.) ; 1c1) of chest lid ; 1c2) of crocodile jaws ; 1c3) of
doors of the heavens ; 1c4) of an easily-accessible woman 1817 דֶּ֫לֶת Jdg.
16:3 ג וַיִּשְׁכַּב שִׁמְשׁוֹן, עַד־חֲצִי הַלַּיְלָה, וַיָּקָם בַּחֲצִי הַלַּיְלָה, וַיֶּאֱחֹז בְּדַלְתוֹת שַׁעַר־הָעִיר וּבִשְׁתֵּי
הַמְּזֻזוֹת, וַיִּסָּעֵם עִם־הַבְּרִיחַ וַיָּשֶׂם עַל־כְּתֵפָיו; וַיַּעֲלֵם אֶל־רֹאשׁ הָהָר, אֲשֶׁר עַל־פְּנֵי חֶבְרוֹן. {פ}
3 And Samson lay till midnight, and arose at midnight, and laid hold of the doors of the gate
of the city, and the two posts, and plucked them up, bar and all, and put them upon his
shoulders, and carried them up to the top of the mountain that is before Hebron. {P}
3259 בִּדְלָתַיִם 1 Prep-ב | Noun feminine dual 1) door, gate ; 1a) a
door ; 1b) a gate ; 1c) (fig.) ; 1c1) of chest lid ; 1c2) of crocodile jaws ; 1c3) of doors of the
heavens ; 1c4) of an easily-accessible woman 1817 דֶּ֫לֶת Job 38:8 ח
וַיָּסֶךְ בִּדְלָתַיִם יָם; בְּגִיחוֹ, מֵרֶחֶם יֵצֵא. 8 Or who shut up the sea with doors, when it broke
forth, and issued out of the womb;
3260 בַּדָּם 1 Prep-ב Article | Noun - masculine singular 1) blood ;
1a) of wine (fig.) 1818 דָּם Isa. 59:3 ג כִּי כַפֵּיכֶם נְגֹאֲלוּ בַדָּם,
וְאֶצְבְּעוֹתֵיכֶם בֶּעָוֹן; שִׂפְתוֹתֵיכֶם, דִּבְּרוּ־שֶׁקֶר--לְשׁוֹנְכֶם, עַוְלָה תֶהְגֶּה. 3 For your hands are
defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue
muttereth wickedness.
3261 בַּדָּם 8 Prep-ב Article | Noun - masculine singular 1) blood ;
1a) of wine (fig.) 1818 דָּם Gen. 37:31; Exod. 12:22; Lev. 4:6; 5:9; 9:9;
17:11; 2 Sam. 20:12; Lam. 4:14 לא וַיִּקְחוּ, אֶת־כְּתֹנֶת יוֹסֵף; וַיִּשְׁחֲטוּ שְׂעִיר עִזִּים, וַיִּטְבְּלוּ אֶת־
הַכֻּתֹּנֶת בַּדָּם. 31 And they took Joseph's coat, and killed a he-goat, and dipped the coat
in the blood;
3262 בְּדָם 4 Prep-ב | Noun - masculine singular 1) blood ; 1a) of
wine (fig.) 1818 דָּם 1 Sam. 19:5; 1 Kings 2:9; Psalm 68:24; Ezek. 14:19
ה וַיָּשֶׂם אֶת־נַפְשׁוֹ בְכַפּוֹ וַיַּךְ אֶת־הַפְּלִשְׁתִּי, וַיַּעַשׂ יְהוָה תְּשׁוּעָה גְדוֹלָה לְכָל־יִשְׂרָאֵל--רָאִיתָ, וַתִּשְׂמָח;
וְלָמָּה תֶחֱטָא בְּדָם נָקִי, לְהָמִית אֶת־דָּוִד חִנָּם. 5 for he put his life in his hand, and smote
the Philistine, and the LORD wrought a great victory for all Israel; thou sawest it, and didst
rejoice; wherefore then wilt thou sin against innocent blood, to slay David without a cause?'
3263 בְּדַם 8 Prep-ב | Noun - masculine singular construct 1) blood ;
1a) of wine (fig.) 1818 דָּם Lev. 14:6, 51f; Num. 35:33; 2 Sam. 3:27;
Psalm 58:11; Prov. 28:17; Zech. 9:11 ו אֶת-הַצִּפֹּר הַחַיָּה יִקַּח אֹתָהּ, וְאֶת-עֵץ הָאֶרֶז וְאֶת-שְׁנִי
הַתּוֹלַעַת וְאֶת-הָאֵזֹב; וְטָבַל אוֹתָם וְאֵת הַצִּפֹּר הַחַיָּה, בְּדַם הַצִּפֹּר הַשְּׁחֻטָה, עַל, הַמַּיִם הַחַיִּים.
6 As for the living bird, he shall take it, and the cedar-wood, and the scarlet, and the hyssop,
and shall dip them and the living bird in the blood of the bird that was killed over the running
water.

3264 בִּדְמוּת 1 Prep-ב | Noun - feminine singular construct n f; 1) likeness, similitude ; adv ; 2) in the likeness of, like as 1823 דְּמָה Gen. 5:1 א זֶה סֵפֶר, תּוֹלְדֹת אָדָם: בְּיוֹם, בְּרֹא אֱלֹהִים אָדָם, בִּדְמוּת אֱלֹהִים, עָשָׂה אֹתוֹ. 1 This is the book of the generations of Adam. In the day that God created man, in the likeness of God made He him;

3265 בִּדְמוּתוֹ 1 Prep-ב | Noun - feminine singular construct | third person masculine singular n f; 1) likeness, similitude ; adv ; 2) in the likeness of, like as 1823 דְּמָה Gen. 5:3 ג וַיְחִי אָדָם, שְׁלֹשִׁים וּמְאַת שָׁנָה, וַיּוֹלֶד בִּדְמוּתוֹ, כְּצַלְמוֹ; וַיִּקְרָא אֶת־שְׁמוֹ, שֵׁת. 3 And Adam lived a hundred and thirty years, and begot a son in his own likeness, after his image; and called his name Seth.

3266 בִּדְמִי 1 Prep-ב | Noun - masculine singular construct 1) cessation, quiet, rest, silence, pause, peacefulness 1824 דְּמָה Isa. 38:10 י אֲנִי אָמַרְתִּי, בִּדְמִי יָמַי אֵלֵכָה--בְּשַׁעֲרֵי שְׁאוֹל; פֻּקַּדְתִּי, יֶתֶר שְׁנוֹתָי. 10 I said: In the noontide of my days I shall go, even to the gates of the nether-world; I am deprived of the residue of my years.

3267 בִּדְמֵי 2 Prep-ב | Noun - masculine plural construct 1) blood ; 1a) of wine (fig.) 1818 דָּם Lev. 12:4; 2 Chr. 24:25 ד וּשְׁלֹשִׁים יוֹם וּשְׁלֹשֶׁת יָמִים, תֵּשֵׁב בִּדְמֵי טָהֳרָה; בְּכָל־קֹדֶשׁ לֹא־תִגָּע, וְאֶל־הַמִּקְדָּשׁ לֹא תָבֹא, עַד־מְלֹאת, יְמֵי טָהֳרָהּ. 4 And she shall continue in the blood of purification three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purification be fulfilled.

3268 בְּדָמִי 1 Prep-ב | Noun - masculine singular construct | first person common singular 1) blood ; 1a) of wine (fig.) 1818 דָּם Psalm 30:9/10 י מַה-בֶּצַע בְּדָמִי, בְּרִדְתִּי אֶל-שָׁחַת: הֲיוֹדְךָ עָפָר; הֲיַגִּיד אֲמִתֶּךָ. 10 'What profit is there in my blood, when I go down to the pit? {N} Shall the dust praise Thee? shall it declare Thy truth?

3269 בְּדָמָיִךְ 1 Prep-ב | Noun - masculine plural construct | second feminine singular 1) blood ; 1a) of wine (fig.) 1818 דָּם Ezek. 16:6 ו וָאֶעֱבֹר עָלַיִךְ וָאֶרְאֵךְ, מִתְבּוֹסֶסֶת בְּדָמָיִךְ; וָאֹמַר לָךְ בְּדָמַיִךְ חֲיִי, וָאֹמַר לָךְ בְּדָמַיִךְ חֲיִי. 6 And when I passed by thee, and saw thee wallowing in thy blood, I said unto thee: In thy blood, live; yea, I said unto thee: In thy blood, live;

3270 בְּדָמַיִךְ 2 Prep-ב | Noun - masculine plural construct | second feminine singular 1) blood ; 1a) of wine (fig.) 1818 דָּם Ezek. 16:6 x 2 ו וָאֶעֱבֹר עָלַיִךְ וָאֶרְאֵךְ, מִתְבּוֹסֶסֶת בְּדָמָיִךְ; וָאֹמַר לָךְ בְּדָמַיִךְ חֲיִי, וָאֹמַר לָךְ בְּדָמַיִךְ חֲיִי. 6 And when I passed by thee, and saw thee wallowing in thy blood, I said unto thee: In thy blood, live; yea, I said unto thee: In thy blood, live;

3271 בַּדָּמִים 1 Prep-ב Article | Noun - masculine plural 1) blood ; 1a) of wine (fig.) 1818 דָּם Psalm 106:38 לח וַיִּשְׁפְּכוּ דָם נָקִי, דַּם-בְּנֵיהֶם וּבְנוֹתֵיהֶם-- אֲשֶׁר זִבְּחוּ, לַעֲצַבֵּי כְנָעַן; וַתֶּחֱנַף הָאָרֶץ, בַּדָּמִים. 38 And shed innocent blood, even the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan; {N} and the land was polluted with blood.

3272 בְּדָמִים 3 Prep-ב | Noun - masculine plural 1) blood ; 1a) of
wine (fig.) 1818 דָּם 1 Sam. 25:26, 33; Isa. 9:4 כו וְעַתָּה אֲדֹנִי, חַי־
יְהוָה וְחֵי־נַפְשְׁךָ אֲשֶׁר מְנָעֲךָ יְהוָה מִבּוֹא בְדָמִים, וְהוֹשֵׁעַ יָדְךָ, לָךְ; וְעַתָּה, יִהְיוּ כְנָבָל אֹיְבֶיךָ, וְהַמְבַקְשִׁים
אֶל־אֲדֹנִי, רָעָה. 26 Now therefore, my lord, as the LORD liveth, and as thy soul liveth,
seeing the LORD hath withholden thee from bloodguiltiness, and from finding redress for
thyself with thine own hand, now therefore let thine enemies, and them that seek evil to my
lord, be as Nabal.
3273 בְּדָמִים 3 Prep-ב | Noun - masculine plural 1) blood ; 1a) of
wine (fig.) 1818 דָּם Hos. 4:2; Mic. 3:10; Hab. 2:12 ב אָלֹה וְכַחֵשׁ,
וְרָצֹחַ וְגָנֹב וְנָאֹף; פָּרָצוּ, וְדָמִים בְּדָמִים נָגָעוּ. 2 Swearing and lying, and killing, and stealing,
and committing adultery! they break all bounds, and blood toucheth blood.
3274 בְּדָמֵךְ 2 Prep-ב | Noun - masculine singular construct | second
feminine singular 1) blood ; 1a) of wine (fig.) 1818 דָּם Ezek.
16:22; 22:4 כב וְאֵת כָּל־תּוֹעֲבֹתַיִךְ וְתַזְנֻתַיִךְ, לֹא זכרתי (זָכַרְתְּ) אֶת־יְמֵי נְעוּרָיִךְ--בִּהְיוֹתֵךְ
עֵירֹם וְעֶרְיָה, מִתְבּוֹסֶסֶת בְּדָמֵךְ הָיִית. 22 And in all thine abominations and thy harlotries
thou hast not remembered the days of thy youth, when thou wast naked and bare, and wast
wallowing in thy blood.
3275 בְּדָמְךָ 1 Prep-ב | Noun - masculine singular construct | second
person masculine singular 1) blood ; 1a) of wine (fig.) 1818 דָּם
Ezek. 19:10 י אִמְּךָ כַגֶּפֶן בְּדָמְךָ, עַל־מַיִם שְׁתוּלָה; פֹּרִיָּה, וַעֲנֵפָה, הָיְתָה, מִמַּיִם רַבִּים. 10
Thy mother was like a vine, in thy likeness, planted by the waters; she was fruitful and full of
branches by reason of many waters.
3276 בְּדִמְעָה 1 Prep-ב | Noun - feminine singular 1) tears
1832 דָּמָה Psalm 126:5 ה הַזֹּרְעִים בְּדִמְעָה-- בְּרִנָּה יִקְצֹרוּ. 5 They
that sow in tears shall reap in joy.
3277 בַּדְּמָעוֹת 1 Prep-ב Article | Noun - feminine plural 1) tears
1832 דָּמָה Lam. 2:11 יא כָּלוּ בַדְּמָעוֹת עֵינַי, חֳמַרְמְרוּ מֵעַי--נִשְׁפַּךְ לָאָרֶץ כְּבֵדִי,
עַל־שֶׁבֶר בַּת־עַמִּי: בֵּעָטֵף עוֹלֵל וְיוֹנֵק, בִּרְחֹבוֹת קִרְיָה. {ס} 11 Mine eyes do fail with tears,
mine inwards burn, my liver is poured upon the earth, for the breach of the daughter of my
people; because the young children and the sucklings swoon in the broad places of the city. {S}
3278 בִּדְמָעוֹת 1 Prep-ב | Noun - feminine plural 1) tears
1832 דָּמָה Psalm 80:6 ו הֶאֱכַלְתָּם, לֶחֶם דִּמְעָה; וַתַּשְׁקֵמוֹ, בִּדְמָעוֹת שָׁלִישׁ.
6 Thou hast fed them with the bread of tears, and given them tears to drink in large measure.
3279 בְּדִמְעָתִי 1 Prep-ב | Noun - feminine singular construct | first person
common singular 1) tears 1832 דָּמָה Psalm 6:7 ז יָגַעְתִּי,
בְּאַנְחָתִי--אַשְׂחֶה בְכָל-לַיְלָה, מִטָּתִי; בְּדִמְעָתִי, עַרְשִׂי אַמְסֶה. 7 I am weary with my groaning;
every night make I my bed to swim; I melt away my couch with my tears.
3280 בְּדַמֶּשֶׂק 1 Prep-ב | Noun proper - feminine singular Damascus
= |silent is the sackcloth weaver|; 1) an ancient trading city, capital ofSyria, located in the
plain east of Hermon, 130 (205 km) miles northeast of Jerusalem 1834 דַּמֶּשֶׂק
1 Kings 20:34 לד וַיֹּאמֶר אֵלָיו הֶעָרִים אֲשֶׁר־לָקַח־אָבִי מֵאֵת אָבִיךָ אָשִׁיב, וְחֻצוֹת תָּשִׂים לְךָ

34 בְדַמֶּשֶׂק כַּאֲשֶׁר־שָׂם אָבִי בְּשֹׁמְרוֹן, וַאֲנִי, בַּבְּרִית אֲשַׁלְּחֶךָּ; וַיִּכְרָת־לוֹ בְרִית, וַיְשַׁלְּחֵהוּ. {ס}
And [Ben-hadad] said unto him: 'The cities which my father took from thy father I will restore;
and thou shalt make streets for thee in Damascus, as my father made in Samaria.' 'And I[, said
Ahab,] will let thee go with this covenant.' So he made a covenant with him, and let him go.
{S}
3281 בְּדַמָּשֶׂק 2 Prep-ב | Noun proper - feminine singular Damascus
= |silent is the sackcloth weaver|; 1) an ancient trading city, capital ofSyria, located in the
plain east of Hermon, 130 (205 km) miles northeast of Jerusalem 1834 דַּמֶּשֶׂק
1 Kings 11:24; 2 Kings 16:10 כד וַיִּקְבֹּץ עָלָיו, אֲנָשִׁים, וַיְהִי שַׂר־גְּדוּד, בַּהֲרֹג דָּוִד אֹתָם; וַיֵּלְכוּ
דַמֶּשֶׂק וַיֵּשְׁבוּ בָהּ, וַיִּמְלְכוּ בְּדַמָּשֶׂק. 24 And he gathered men unto him, and became captain
over a troop, when David slew them [of Zobah]; and they went to Damascus, and dwelt therein,
and reigned in Damascus.
3282 בְּדַמָּשֶׂק 1 Prep-ב | Noun proper - feminine singular Damascus
= |silent is the sackcloth weaver|; 1) an ancient trading city, capital ofSyria, located in the
plain east of Hermon, 130 (205 km) miles northeast of Jerusalem 1834 דַּמֶּשֶׂק
1 Kings 15:18 יח וַיִּקַּח אָסָא אֶת־כָּל־הַכֶּסֶף וְהַזָּהָב הַנּוֹתָרִים בְּאוֹצְרוֹת בֵּית־יְהוָה, וְאֶת־אוֹצְרוֹת
בֵּית מלך (הַמֶּלֶךְ), וַיִּתְּנֵם, בְּיַד־עֲבָדָיו; וַיִּשְׁלָחֵם הַמֶּלֶךְ אָסָא, אֶל־בֶּן־הֲדַד בֶּן־טַבְרִמֹּן בֶּן־חֶזְיוֹן מֶלֶךְ
אֲרָם, הַיֹּשֵׁב בְּדַמֶּשֶׂק, לֵאמֹר. 18 Then Asa took all the silver and the gold that were left in
the treasures of the house of the LORD, and the treasures of the king's house, and delivered
them into the hand of his servants; and king Asa sent them to Ben-hadad, the son of
Tabrimmon, the son of Hezion, king of Aram, that dwelt at Damascus, saying:
3283 בְּדָן 4 וְאֶת־בְּדָן Prep-ב | Noun proper - masculine singular
Dan = |a judge|; 1) the 5th son of Jacob, the 1st of Bilhah, Rachel's handmaid ; 2) the tribe
descended from Dan, the son of Jacob ; n pr loc; 3) a city in Dan, the most northern landmark
of Palestine 1835 דָּן 1 Sam. 12:11; 1 Kings 12:29; 2 Kings 10:29; 1 Chr.
7:17 יא וַיִּשְׁלַח יְהוָה אֶת־יְרֻבַּעַל וְאֶת־בְּדָן, וְאֶת־יִפְתָּח וְאֶת־שְׁמוּאֵל; וַיַּצֵּל אֶתְכֶם מִיַּד אֹיְבֵיכֶם,
מִסָּבִיב, וַתֵּשְׁבוּ, בֶּטַח. 11 And the LORD sent Jerubbaal, and Bedan, and Jephthah, and
Samuel, and delivered you out of the hand of your enemies on every side, and ye dwelt in
safety.
3284 בְּדָנִיֵּאל 2 Prep-ב | Noun proper - masculine singular Daniel =
|God is my judge|; 1) the 4th of the greater prophets, taken as hostage in the first deportation
to Babylon, because of the gift of God of the interpretation of dreams, he became the 2nd in
command of the Babylon empire and lasted through the end of the Babylonian empire and into
the Persian empire. His prophecies are the key to the understanding of end time events. Noted
for his purity and holiness by contemporary prophet, Ezekiel ; 1a) also, 'Belteshazzar'
(H01095 or H01096) 1841 דָּנִיֵּאל Dan. 5:12; 6:18 יב כָּל־קֳבֵל דִּי
רוּחַ יַתִּירָה וּמַנְדַּע וְשָׂכְלְתָנוּ מְפַשַּׁר חֶלְמִין וְאַחֲוָיַת אֲחִידָן וּמְשָׁרֵא קִטְרִין, הִשְׁתְּכַחַת בֵּהּ בְּדָנִיֵּאל, דִּי־
מַלְכָּא שָׂם־שְׁמֵהּ, בֵּלְטְשַׁאצַּר; כְּעַן דָּנִיֵּאל יִתְקְרֵי, וּפִשְׁרָה יְהַחֲוֵה. {פ} 12 forasmuch as a
surpassing spirit, and knowledge, and understanding, interpreting of dreams, and declaring of
riddles, and loosing of knots, were found in the same Daniel, whom the king named
Belteshazzar. Now let Daniel be called, and he will declare the

3285 בְדָעַת 1 Prep-ב | Noun - feminine singular 1) knowledge ; 1a)
knowledge, perception, skill ; 1b) discernment, understanding, wisdom 1847 דַּ֫עַת
Prov. 13:16 טז כָּל-עָרוּם, יַעֲשֶׂה בְדָעַת; וּכְסִיל, יִפְרֹשׂ אִוֶּלֶת. 16 Every prudent man
dealeth with forethought; but a fool unfoldeth folly.
3286 בְדַעַת 1 לֹא־בְדַעַת Prep-ב | Noun - feminine singular 1)
knowledge ; 1a) knowledge, perception, skill ; 1b) discernment, understanding, wisdom
1847 דַּ֫עַת Job 34:35 לה אִיּוֹב, לֹא-בְדַעַת יְדַבֵּר; וּדְבָרָיו, לֹא בְהַשְׂכֵּיל.
35 'Job speaketh without knowledge, and his words are without discernment.'
3287 בְּדַעְתּוֹ 2 Prep-ב | Noun - feminine singular construct | third person
masculine singular 1) knowledge ; 1a) knowledge, perception, skill ; 1b) discernment,
understanding, wisdom 1847 דַּ֫עַת Prov. 3:20; Isa. 53:11 כ בְּדַעְתּוֹ,
תְּהוֹמוֹת נִבְקָעוּ; וּשְׁחָקִים, יִרְעֲפוּ-טָל. 20 By His knowledge the depths were broken up, and
the skies drop down the dew.
3288 בְּדָפְקָה 1 Prep-ב | Noun proper - feminine singular Dophkah
= |knocking|; 1) a stopping place during Israel's wilderness wandering 1850
דָּפְקָה Num. 33:12 יב וַיִּסְעוּ, מִמִּדְבַּר-סִין; וַיַּחֲנוּ, בְּדָפְקָה. 12 And they
journeyed from the wilderness of Sin, and pitched in Dophkah.
3289 בֶּדֶק 1 Noun - masculine singular 1) fissure, rent, breach, leak
(in a building) 919 בֶּ֫דֶק 2 Kings 12:6 ו יִקְחוּ לָהֶם הַכֹּהֲנִים, אִישׁ מֵאֵת
מַכָּרוֹ; וְהֵם, יְחַזְּקוּ אֶת־בֶּדֶק הַבַּיִת, לְכֹל אֲשֶׁר־יִמָּצֵא שָׁם, בָּדֶק. {פ} 6 let the priests take it
to them, every man from him that bestoweth it upon him; and they shall repair the breaches of
the house, wheresoever any breach shall be found.' {P}
3290 בֶּדֶק 6 אֶת־בֶּדֶק Noun - masculine singular construct 1)
fissure, rent, breach, leak (in a building) 919 בֶּ֫דֶק 2 Kings 12:6ff, 13; 22:5
ו יִקְחוּ לָהֶם הַכֹּהֲנִים, אִישׁ מֵאֵת מַכָּרוֹ; וְהֵם, יְחַזְּקוּ אֶת־בֶּדֶק הַבַּיִת, לְכֹל אֲשֶׁר־יִמָּצֵא שָׁם, בָּדֶק. {פ}
6 let the priests take it to them, every man from him that bestoweth it upon him; and they
shall repair the breaches of the house, wheresoever any breach shall be found.' {P}
3291 בִדְקֵךְ 1 Noun - masculine singular construct | second feminine
singular 1) fissure, rent, breach, leak (in a building) 919 בֶּ֫דֶק Ezek.
27:27 כז הוֹנֵךְ, וְעִזְבוֹנַיִךְ, מַעֲרָבֵךְ, מַלָּחַיִךְ וְחֹבְלָיִךְ; מַחֲזִיקֵי בִדְקֵךְ וְעֹרְבֵי מַעֲרָבֵךְ וְכָל־אַנְשֵׁי
מִלְחַמְתֵּךְ אֲשֶׁר־בָּךְ, וּבְכָל־קְהָלֵךְ אֲשֶׁר בְּתוֹכֵךְ, יִפְּלוּ בְּלֵב יַמִּים, בְּיוֹם מַפַּלְתֵּךְ. 27 Thy riches,
and thy wares, thy merchandise, thy mariners, and thy pilots, thy calkers, and the exchangers
of thy merchandise, and all thy men of war, that are in thee, with all thy company which is in
the midst of thee, shall fall into the heart of the seas in the day of thy ruin.
3292 בִּדְקֵךְ 1 Noun - masculine singular construct | second feminine
singular 1) fissure, rent, breach, leak (in a building) 919 בֶּ֫דֶק Ezek.
27:9 ט זִקְנֵי גְבַל וַחֲכָמֶיהָ הָיוּ בָךְ, מַחֲזִיקֵי בִּדְקֵךְ; כָּל־אֳנִיּוֹת הַיָּם וּמַלָּחֵיהֶם הָיוּ בָךְ, לַעֲרֹב
מַעֲרָבֵךְ. 9 The elders of Gebal and the wise men thereof were in thee thy calkers; all the
ships of the sea with their mariners were in thee to exchange thy merchandise.
3293 בִּדְקַר 1 אֶל־בִּדְקַר Noun proper - masculine singular
Bidkar = |with a stab|; 1) a captain of Jehu 920 בִּדְקַר 2 Kings 9:25

כה וַיֹּאמֶר, אֶל־בִּדְקַר שָׁלִשֹׁה, שָׂא הַשְׁלִכֵהוּ, בְּחֶלְקַת שְׂדֵה נָבוֹת הַיִּזְרְעֵאלִי: כִּי־זְכֹר אֲנִי וָאַתָּה, אֵת
רֹכְבִים צְמָדִים אַחֲרֵי אַחְאָב אָבִיו, וַיהוָה נָשָׂא עָלָיו, אֶת־הַמַּשָּׂא הַזֶּה. 25 Then said [Jehu] to
Bidkar his captain: 'Take up, and cast him in the portion of the field of Naboth the Jezreelite; for remember how that, when I and thou rode together after Ahab his father, the LORD pronounced this burden against him:

3294 בְּדֹר 1 Prep-ב | Noun - masculine singular 1) period, generation, habitation, dwelling ; 1a) period, age, generation (period of time) ; 1b) generation (those living during a period) ; 1c) generation (characterised by quality, condition, class of men) ; 1d) dwelling-place, habitation 1755 דּוֹר Psalm 90:1 א
תְּפִלָּה, לְמֹשֶׁה אִישׁ-הָאֱלֹהִים: אֲדֹנָי--מָעוֹן אַתָּה, הָיִיתָ לָּנוּ; בְּדֹר וָדֹר. 1 A Prayer of Moses the man of God. {N} Lord, Thou hast been our dwelling-place in all generations.

3295 בַּדָּרוֹם 1 Prep-ב Article | Noun - masculine singular 1) south
1864 דָּרוֹם Eccl. 11:3 ג אִם־יִמָּלְאוּ הֶעָבִים גֶּשֶׁם עַל־הָאָרֶץ יָרִיקוּ, וְאִם־יִפּוֹל עֵץ
בַּדָּרוֹם וְאִם בַּצָּפוֹן--מְקוֹם שֶׁיִּפּוֹל הָעֵץ, שָׁם יְהוּא. 3 If the clouds be full of rain, they empty themselves upon the earth; and if a tree fall in the south, or in the north, in the place where the tree falleth, there shall it be.

3296 בִּדְרָכָו 1 בִּדְרָכָיו qere בִּדְרָכָו ;kethib; Noun - common both singular construct | suffix third person masculine singular kethib with conjunctive particle בְּ 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870
דֶּרֶךְ 1 Sam. 8:3 ג וְלֹא־הָלְכוּ בָנָיו בִּדְרָכָו, וַיִּטּוּ אַחֲרֵי הַבָּצַע; וַיִּקְחוּ־שֹׁחַד--וַיַּטּוּ,
מִשְׁפָּט. {פ} 3 And his sons walked not in his ways, but turned aside after lucre, and took bribes, and perverted justice. {P}

3297 בִּדְרָכַי 2 Prep-ב | Noun - common plural construct | first person common singular 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכִים 1 Kings 11:33, 38 לג יַעַן אֲשֶׁר עֲזָבוּנִי,
וַיִּשְׁתַּחֲווּ לְעַשְׁתֹּרֶת אֱלֹהֵי צִדֹנִין, לִכְמוֹשׁ אֱלֹהֵי מוֹאָב, וּלְמִלְכֹּם אֱלֹהֵי בְנֵי־עַמּוֹן; וְלֹא־הָלְכוּ בִדְרָכַי,
לַעֲשׂוֹת הַיָּשָׁר בְּעֵינַי וְחֻקֹּתַי וּמִשְׁפָּטַי--כְּדָוִד אָבִיו. 33 because that they have forsaken Me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of Moab, and Milcom the god of the children of Ammon; and they have not walked in My ways, to do that which is right in Mine eyes, and to keep My statutes and Mine ordinances, as did David his father.

3298 בִּדְרָכַי 3 Prep-ב | Noun - common plural construct | first person common singular 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכִים 1 Kings 3:14; Psalm 81:14; Zech. 3:7
יד וְאִם תֵּלֵךְ בִּדְרָכַי, לִשְׁמֹר חֻקַּי וּמִצְוֺתַי, כַּאֲשֶׁר הָלַךְ, דָּוִיד אָבִיךָ--וְהַאֲרַכְתִּי, אֶת־יָמֶיךָ. {ס}
14 And if thou wilt walk in My ways, to keep My statutes and My commandments, as thy father David did walk, then I will lengthen thy days.' {S}

3299 בְּדַרְכֵי 9 Prep-בּ | Noun - common plural construct 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכִ֫ים 2 Chr. 17:3, 6; 21:12; 22:3; 28:2; 34:2; Psalm 138:5; Prov. 2:13; Eccl. 11:9 ג וַיְהִי יְהוָה, עִם־יְהוֹשָׁפָט: כִּי הָלַךְ, בְּדַרְכֵי דָּוִיד אָבִיו הָרִאשֹׁנִים, וְלֹא דָרַשׁ, לַבְּעָלִים. 3 And the LORD was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto the Baalim;

3300 בְּדַרְכֵיהֶם 2 Prep-בּ | Noun - common plural construct | third person masculine plural 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכִ֫ים Isa. 66:3; Jer. 18:15 ג שׁוֹחֵט הַשּׁוֹר מַכֵּה־אִישׁ, זוֹבֵחַ הַשֶּׂה עֹרֵף כֶּלֶב, מַעֲלֵה מִנְחָה דַּם־חֲזִיר, מַזְכִּיר לְבֹנָה מְבָרֵךְ אָוֶן--גַּם־הֵמָּה, בָּחֲרוּ בְּדַרְכֵיהֶם, וּבְשִׁקּוּצֵיהֶם, נַפְשָׁם חָפֵצָה. 3 He that killeth an ox is as if he slew a man; he that sacrificeth a lamb, as if he broke a dog's neck; he that offereth a meal-offering, as if he offered swine's blood; he that maketh a memorial-offering of frankincense, as if he blessed an idol; according as they have chosen their own ways, and their soul delighteth in their abominations;

3301 בְּדַרְכֵיהֶן 1 Prep-בּ | Noun - common plural construct | third feminine plural 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכִ֫ים Ezek. 16:47 מז וְלֹא בְדַרְכֵיהֶן הָלַכְתְּ, וּכְתוֹעֲבוֹתֵיהֶן עשיתי (עָשִׂית): כִּמְעַט קָט, וַתַּשְׁחִתִי מֵהֵן בְּכָל־דְּרָכָיִךְ. 47 Yet hast thou not walked in their ways, nor done after their abominations; but in a very little while thou didst deal more corruptly than they in all thy ways.

3302 בִּדְרָכָיו 1 Prep-בּ | Noun - common plural construct | third person masculine singular 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכִ֫ים Isa. 42:24 כד מִי־נָתַן למשוסה (לִמְשִׁסָּה) יַעֲקֹב וְיִשְׂרָאֵל לְבֹזְזִים, הֲלוֹא יְהוָה: זוּ, חָטָאנוּ לוֹ, וְלֹא־אָבוּ בִדְרָכָיו הָלוֹךְ, וְלֹא שָׁמְעוּ בְּתוֹרָתוֹ. 24 Who gave Jacob for a spoil, and Israel to the robbers? Did not the LORD? He against whom we have sinned, and in whose ways they would not walk, neither were they obedient unto His law.

3303 בִּדְרָכָיו 10 Prep-בּ | Noun - common plural construct | third person masculine singular 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכִ֫ים Deut. 8:6; 19:9; 26:17; 28:9; 30:16; 1 Sam. 8:3; 1 Kings 2:3; Psalm 119:3; 128:1; Joel 2:7 ו וְשָׁמַרְתָּ, אֶת־מִצְוֺת יְהוָה אֱלֹהֶיךָ, לָלֶכֶת בִּדְרָכָיו, וּלְיִרְאָה אֹתוֹ. 6 And thou shalt keep the commandments of the LORD thy God, to walk in His ways, and to fear Him.

3304 בִּדְרָכֶיךָ 4 Prep-בּ | Noun - common plural construct | second person masculine singular 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכִ֫ים 1 Sam. 8:5; 2 Chr. 6:31; Isa. 64:4; Ezek. 28:15 ה וַיֹּאמְרוּ אֵלָיו, הִנֵּה אַתָּה זָקַנְתָּ, וּבָנֶיךָ, לֹא הָלְכוּ בִּדְרָכֶיךָ; עַתָּה, שִׂימָה־לָּנוּ מֶלֶךְ לְשָׁפְטֵנוּ--כְּכָל־הַגּוֹיִם. 5 And they said unto him: 'Behold, thou art old, and thy sons walk not in thy ways; now make us a king to judge us like all the nations.'

3305 בִּדְרָכֶךָ 1 Prep-ב | Noun - common plural construct | second person masculine singular 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכִ֫ים Psalm 119:37 לז הַעֲבֵר עֵינַי, מֵרְאוֹת שָׁוְא; בִּדְרָכֶךָ חַיֵּנִי. 37 Turn away mine eyes from beholding vanity, and quicken me in Thy ways.

3306 בְדַרְכְּךָ 1 Prep-ב | Noun - common singular construct | second person masculine singular 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכִ֫ים Hos. 10:13 יג חֲרַשְׁתֶּם־רֶשַׁע עַוְלָתָה קְצַרְתֶּם, אֲכַלְתֶּם פְּרִי־כָחַשׁ--כִּי־בָטַחְתָּ בְדַרְכְּךָ, בְּרֹב גִּבּוֹרֶיךָ. 13 Ye have plowed wickedness, ye have reaped iniquity, ye have eaten the fruit of lies; for thou didst trust in thy way, in the multitude of thy mighty men.

3307 בְּדַרְכָּם 1 Prep-ב | Noun - common singular construct | third person masculine plural 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכִ֫ים Ezek. 36:17 יז בֶּן־אָדָם, בֵּית יִשְׂרָאֵל יֹשְׁבִים עַל־אַדְמָתָם, וַיְטַמְּאוּ אוֹתָהּ, בְּדַרְכָּם וּבַעֲלִילוֹתָם: כְּטֻמְאַת, הַנִּדָּה, הָיְתָה דַרְכָּם, לְפָנָי. 17 'Son of man, when the house of Israel dwelt in their own land, they defiled it by their way and by their doings; their way before Me was as the uncleanness of a woman in her impurity.

3308 בַדֶּרֶךְ 7 Prep-ב Article | Noun - common singular 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכִ֫ים Exod. 4:24; Deut. 6:7; 11:19; Ruth 1:7; 2 Sam. 13:30; 2 Kings 2:23; Psalm 102:24 כד וַיְהִי בַדֶּרֶךְ, בַּמָּלוֹן; וַיִּפְגְּשֵׁהוּ יְהוָה, וַיְבַקֵּשׁ הֲמִיתוֹ. 24 And it came to pass on the way at the lodging-place, that the LORD met him, and sought to kill him.

3309 בַּדָּרֶךְ 16 Prep-ב Article | Noun - common singular 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכִ֫ים Gen. 45:24; Exod. 23:20; 33:3; Num. 21:4; 22:34; Deut. 27:18; Jos. 5:7; Jdg. 9:25; 1 Sam. 24:8; 28:22; 2 Sam. 16:13; 2 Kings 10:12; Ezr. 8:22; Psalm 25:8; Prov. 26:13; Jer. 2:17 כד וַיְשַׁלַּח אֶת־אֶחָיו, וַיֵּלֵכוּ; וַיֹּאמֶר אֲלֵהֶם, אַל־תִּרְגְּזוּ בַּדָּרֶךְ. 24 So he sent his brethren away, and they departed; and he said unto them: 'See that ye fall not out by the way.'

3310 בַּדָּרֶךְ 46 Prep-ב Article | Noun - common singular 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870

דְּרָכִ֫ים Gen. 24:27; 28:20; 35:3; 42:38; 48:7; Exod. 18:8; Num. 22:22f, 31; Deut. 1:33; 2:27; 17:16; 22:4, 6; 23:5; 24:9; 25:17f; 28:68; Jos. 3:4; 5:4f; 1 Sam. 6:12; 15:2, 20; 1 Kings 8:44; 11:29; 13:9f, 17, 24f, 28; 18:7; 2 Kings 19:28, 33; 2 Chr. 6:34; Psalm 110:7; Prov. 23:19; Eccl. 10:3; 12:5; Isa. 37:29, 34 כז וַיֹּאמֶר, בָּרוּךְ יְהוָה אֱלֹהֵי אֲדֹנִי אַבְרָהָם, אֲשֶׁר לֹא-עָזַב חַסְדּוֹ וַאֲמִתּוֹ, מֵעִם אֲדֹנִי; אָנֹכִי, בַּדֶּרֶךְ נָחַנִי יְהוָה, בֵּית, אֲחֵי אֲדֹנִי. 27 And he said: 'Blessed be the LORD, the God of my master Abraham, who hath not forsaken His mercy and His truth toward my master; as for me, the LORD hath led me in the way to the house of my master's brethren.'

3311 בְּדֶרֶךְ 1 Prep-ב | Noun - common singular 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870

דְּרָכִ֫ים Num. 9:10 י דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל, לֵאמֹר: אִישׁ אִישׁ כִּי-יִהְיֶה-טָמֵא לָנֶפֶשׁ אוֹ בְדֶרֶךְ רְחֹקָה לָכֶם, אוֹ לְדֹרֹתֵיכֶם, וְעָשָׂה פֶסַח, לַיהוָה. 10 'Speak unto the children of Israel, saying: If any man of you or of your generations shall be unclean by reason of a dead body, or be in a journey afar off, yet he shall keep the passover unto the LORD;

3312 בְּדֶרֶךְ 1 Prep-ב | Noun - common singular 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870

דְּרָכִ֫ים 1 Sam. 15:18 יח וַיִּשְׁלָחֲךָ יְהוָה, בְּדָרֶךְ; וַיֹּאמֶר, לֵךְ וְהַחֲרַמְתָּה אֶת-הַחַטָּאִים אֶת-עֲמָלֵק, וְנִלְחַמְתָּ בוֹ, עַד כַּלּוֹתָם אֹתָם. 18 and the LORD sent thee on a journey, and said: Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed.

3313 בְּדֶרֶךְ 54 Prep-ב | Noun - common singular construct 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870

דְּרָכִ֫ים Gen. 16:7; 24:48; 35:19; 48:7; Num. 21:22; Deut. 28:7, 25; Jos. 23:14; 1 Sam. 12:23; 17:52; 24:20; 1 Kings 2:2; 13:10; 15:26, 34; 16:2, 19; 18:6; 22:53; 2 Kings 8:18, 27; 16:3; 21:22; 2 Chr. 11:17; 20:32; 21:6, 13; Psalm 25:12; 32:8; 101:2, 6; 107:7; 119:14; 139:24; Prov. 1:15; 2:20; 4:11, 14; 7:19; 9:6; 16:29, 31; 22:5; 28:10; Isa. 8:11; 10:24, 26; 42:16; 48:17; 57:17; Jer. 31:9; Ezek. 23:31; Amos 4:10 ז וַיִּמְצָאָהּ מַלְאַךְ יְהוָה, עַל-עֵין הַמַּיִם--בַּמִּדְבָּר: עַל-הָעַיִן, בְּדֶרֶךְ שׁוּר. 7 And the angel of the LORD found her by a fountain of water in the wilderness, by the fountain in the way to Shur.

3314 בְּדַרְמֶשֶׂק 1 Prep-ב | Noun proper - feminine singular Damascus = |silent is the sackcloth weaver|; 1) an ancient trading city, capital ofSyria, located in the plain east of Hermon, 130 (205 km) miles northeast of Jerusalem 1834

דַּמֶּשֶׂק 2 Chr. 16:2 ב וַיֹּצֵא אָסָא כֶּסֶף וְזָהָב, מֵאֹצְרוֹת בֵּית יְהוָה--וּבֵית הַמֶּלֶךְ; וַיִּשְׁלַח, אֶל-בֶּן-הֲדַד מֶלֶךְ אֲרָם, הַיּוֹשֵׁב בְּדַרְמֶשֶׂק, לֵאמֹר. 2 Then Asa brought out silver and gold out of the treasures of the house of the LORD and of the king's house, and sent to Ben-hadad king of Aram, that dwelt at Damascus, saying:

3315 בְּדֹרֹתָיו 1 Prep-ב | Noun - masculine plural construct | third person masculine singular 1) period, generation, habitation, dwelling ; 1a) period, age,

generation (period of time) ; 1b) generation (those living during a period) ; 1c) generation (characterised by quality, condition, class of men) ; 1d) dwelling-place, habitation 1755
דּוֹר Gen. 6:9 ט אֵלֶּה, תּוֹלְדֹת נֹחַ--נֹחַ אִישׁ צַדִּיק תָּמִים הָיָה, בְּדֹרֹתָיו: אֶת-הָאֱלֹהִים, הִתְהַלֶּךְ-נֹחַ. 9 These are the generations of Noah. Noah was in his generations a man righteous and whole-hearted; Noah walked with God.

3316 בַּדֶּשֶׁן 1 Prep-ב Article | Noun - masculine singular 1) fat ashes, fatness ; 1a) fatness ; 1a1) of fertility ; 1a2) of blessing (fig.) ; 1b) fat ashes (ashes of victims, mixed with the fat) 1880 דֶּשֶׁן Isa. 55:2 ב לָמָּה תִשְׁקְלוּ-כֶסֶף בְּלוֹא-לֶחֶם, וִיגִיעֲכֶם בְּלוֹא לְשָׂבְעָה; שִׁמְעוּ שָׁמוֹעַ אֵלַי וְאִכְלוּ-טוֹב, וְתִתְעַנַּג בַּדֶּשֶׁן נַפְשְׁכֶם. 2 Wherefore do ye spend money for that which is not bread? and your gain for that which satisfieth not? Hearken diligently unto Me, and eat ye that which is good, and let your soul delight itself in fatness.

3317 בְּדָת 2 Prep-ב | Noun - feminine singular construct 1) decree, law ; 1a) a decree (of the king) ; 1b) law ; 1c) law (of God) 1882 דָּת Ezr. 7:14; Dan. 6:6 יד כָּל-קֳבֵל, דִּי מִן-קֳדָם מַלְכָּא וְשִׁבְעַת יָעֲטֹהִי שְׁלִיחַ, לְבַקָּרָה עַל-יְהוּד, וְלִירוּשְׁלֶם--בְּדָת אֱלָהָךְ, דִּי בִידָךְ. 14 Forasmuch as thou art sent of the king and his seven counsellors, to inquire concerning Judah and Jerusalem, according to the law of thy God which is in thy hand;

3318 בְּדִתְאָא 2 Prep-ב | Noun - masculine determined / Article א 1) grass 1883 דִּתְאָא Dan. 4:12, 20 יב בְּרַם עִקַּר שָׁרְשׁוֹהִי, בְּאַרְעָא שְׁבֻקוּ, וּבֶאֱסוּר דִּי-פַרְזֶל וּנְחָשׁ, בְּדִתְאָא דִּי בָרָא; וּבְטַל שְׁמַיָּא יִצְטַבַּע, וְעִם-חֵיוְתָא חֲלָקֵהּ בַּעֲשַׂב אַרְעָא. 12 Nevertheless leave the stump of its roots in the earth, even in a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts in the grass of the earth;

3319 בְּדָתֵי 1 Prep-ב | Noun - feminine plural construct 1) decree, law, edict, regulation, usage ; 1a) decree, edict, commission ; 1b) law, rule 1881 דָּת Est. 1:19 יט אִם-עַל-הַמֶּלֶךְ טוֹב, יֵצֵא דְבַר-מַלְכוּת מִלְּפָנָיו, וְיִכָּתֵב בְּדָתֵי פָרַס-וּמָדַי, וְלֹא יַעֲבוֹר: אֲשֶׁר לֹא-תָבוֹא וַשְׁתִּי, לִפְנֵי הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ, וּמַלְכוּתָהּ יִתֵּן הַמֶּלֶךְ, לִרְעוּתָהּ הַטּוֹבָה מִמֶּנָּה. 19 If it please the king, let there go forth a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, that Vashti come no more before king Ahasuerus, and that the king give her royal estate unto another that is better than she.

3320 בְּדֹתָן 1 Prep-ב | Noun proper - feminine singular Dothan = |two wells|; 1) a place in northern Palestine, 12 miles north ofSamaria, the home of Elisha 1886 דֹּתָן 2 Kings 6:13 יג וַיֹּאמֶר, לְכוּ וּרְאוּ אֵיכֹה הוּא, וְאֶשְׁלַח, וְאֶקָּחֵהוּ; וַיֻּגַּד-לוֹ לֵאמֹר, הִנֵּה בְדֹתָן. 13 And he said: 'Go and see where he is, that I may send and fetch him.' And it was told him, saying: 'Behold, he is in Dothan.'

3321 בְּדֹתָן 1 Prep-ב | Noun proper - feminine singular Dothan = |two wells|; 1) a place in northern Palestine, 12 miles north ofSamaria, the home of Elisha 1886 דֹּתָן Gen. 37:17 יז וַיֹּאמֶר הָאִישׁ, נָסְעוּ מִזֶּה--כִּי שָׁמַעְתִּי אֹמְרִים, נֵלְכָה דֹּתָיְנָה; וַיֵּלֶךְ יוֹסֵף אַחַר אֶחָיו, וַיִּמְצָאֵם בְּדֹתָן. 17 And the man said: 'They are departed hence; for I heard them say: Let us go to Dothan.' And Joseph went after his brethren, and found them in Dothan.

3322 בָּהּ 111 וּרְבוּ־בָהּ Preposition | third person feminine singular
Gen. 9:7; 21:23; 34:10; 42:38; 47:27; Exod. 2:3; 5:9; 6:4; 18:20; 21:8; 30:38; 31:14; 38:30; Lev. 4:23; 5:3, 22, 26; 13:21; 15:19, 32; 18:3, 20, 23; 20:22; 22:8; 26:32; Num. 4:5; 5:13, 24, 27; 13:19f, 32; 14:7, 30f; 15:31; 19:2; 32:39f; 33:53, 55; 35:17, 23, 25, 33f; Deut. 1:22, 33, 36; 2:10, 20; 8:9; 10:14; 11:12, 25, 31; 13:6, 16; 17:14; 20:11; 21:3, 11, 14; 22:12, 25; 23:14; 24:1; 26:1; 29:21f; Jos. 3:4; 6:17, 24; 10:28, 30ff, 35, 37, 39; 11:11; 14:9; 19:47, 50; 21:43; 22:9, 33; 24:13, 17; Jdg. 9:45; 15:15; 18:6, 28; 19:11, 25; Ruth 1:14; 2:16; 3:15; 1 Sam. 17:51; 28:7; 30:2; 31:4; 2 Sam. 12:29, 31; 13:11; 20:10; 1 Kings 8:36, 44; 10:5; 11:24, 32; 12:25; 13:10, 17, 25; 18:6; 20:1; 2 Kings 3:24; 7:13; 9:35; 13:6, 11; 15:16; 19:28, 33; 21:1; 1 Chr. 10:4; 16:19; 18:8; 20:3; 2 Chr. 6:27, 34; 9:4; 20:8; Neh. 2:12, 17; 6:1, 6; 9:12, 19; 13:16; Est. 2:11, 14; Job 1:7; 2:2; 6:29; 22:8; Psalm 24:1; 35:8; 68:11, 15; 69:37; 87:5; 98:7; 105:12; 107:34; 137:7; Prov. 2:21; 3:15, 18; 6:29; 8:11; 15:4; 17:1; 26:27; 31:11; Eccl. 7:26; 9:14f; Cant. 8:8; Isa. 1:21; 5:14; 6:13; 8:21; 24:6; 27:4; 30:32f; 33:24; 34:10f, 17; 37:29, 34; 42:5; 51:3; 56:2; 59:8; 62:4; 65:19; 66:10; Jer. 2:6; 6:7, 16, 19; 8:16, 19; 9:12; 12:4; 23:12, 20; 27:11; 30:24; 31:9, 24; 36:14; 42:3; 46:8; 47:2; 49:18, 33; 50:3, 15, 39f; Lam. 1:2; 4:6; Ezek. 7:22; 12:19; 14:4, 13, 22f; 17:10; 19:14; 21:3; 23:10, 42; 24:6; 28:22f; 29:11, 20; 30:6, 18; 32:15; 33:12; 37:25; Hos. 4:3; 9:2; Joel 4:17; Amos 8:8; 9:5; Jon. 1:3; 4:11; Mic. 7:10; Nah. 1:5; Hab. 2:8, 17; Zech. 1:16; 6:6; 9:2; 13:8; 14:11; Mal. 2:14 ז וְאַתֶּם, פְּרוּ וּרְבוּ; שִׁרְצוּ בָאָרֶץ, וּרְבוּ־בָהּ. {ס} 7 And you, be ye fruitful, and multiply; swarm in the earth, and multiply therein.' {S}

3323 בָּהּ 157 Preposition | third person feminine singular Gen. 21:23; 34:10; Exod. 2:3; 30:38; 38:30; Lev. 4:23; 5:3, 22; 13:21; 15:19; 18:3; 20:22; 26:32; Num. 5:13; 13:19f; 14:30f; 19:2; 32:39f; 33:53, 55; 35:17, 23, 25, 33f; Deut. 1:22, 36; 8:9; 10:14; 11:12, 31; 13:6, 16; 17:14; 21:3, 14; 22:12, 25; 26:1; 29:21; Jos. 6:17, 24; 10:28, 30ff, 35, 37, 39; 11:11; 14:9; 19:50; 22:33; 24:13; Jdg. 9:45; 15:15; 19:11; Ruth 1:14; 3:15; 1 Sam. 17:51; 28:7; 30:2; 2 Sam. 12:29, 31; 13:11; 1 Kings 8:44; 12:25; 13:17, 25; 18:6; 20:1; 2 Kings 13:6, 11; 15:16; 19:28, 33; 1 Chr. 16:19; 18:8; 20:3; 2 Chr. 6:34; 9:4; 20:8; Neh. 2:12; 6:1, 6; Est. 2:11, 14; Job 1:7; 2:2; 22:8; Psalm 35:8; 68:15; 87:5; 105:12; 137:7; Prov. 3:18; 6:29; 15:4; 26:27; 31:11; Eccl. 7:26; 9:14; Cant. 8:8; Isa. 1:21; 5:14; 6:13; 8:21; 30:32f; 33:24; 34:10; 37:29, 34; 42:5; 56:2; 59:8; 65:19; Jer. 2:6; 6:7; 8:19; 27:11; 31:9; 36:14; 42:3; 49:18, 33; 50:3, 40; Ezek. 12:19; 14:22; 17:10; 29:11, 20; 30:18; 33:12; Hos. 4:3; 9:2; Amos 8:8; Jon. 1:3; 4:11; Mic. 7:10; Zech. 1:16; 6:6; 9:2; 13:8; Mal. 2:14 כג וְעַתָּה, הִשָּׁבְעָה לִּי בֵאלֹהִים הֵנָּה, אִם־תִּשְׁקֹר לִי, וּלְנִינִי וּלְנֶכְדִּי; כַּחֶסֶד אֲשֶׁר־עָשִׂיתִי עִמְּךָ, תַּעֲשֶׂה עִמָּדִי, וְעִם־הָאָרֶץ, אֲשֶׁר־גַּרְתָּה בָּהּ. 23 Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son; but according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.'

3324 בַּהּ 1 לֶהֱוֵא־בַהּ Preposition | third person feminine singular
Dan. 2:41 מא וְדִי־חֲזַיְתָה רַגְלַיָּא וְאֶצְבְּעָתָא, מנהון (מִנְּהֵן) חֲסַף דִּי־פֶחָר ומנהון (וּמִנְּהֵן) פַּרְזֶל־־מַלְכוּ פְלִיגָה תֶּהֱוֵה, וּמִן־נִצְבְּתָא דִּי־פַרְזְלָא לֶהֱוֵא־בַהּ; כָּל־קֳבֵל דִּי חֲזַיְתָה, פַּרְזְלָא מְעָרַב בַּחֲסַף טִינָא. 41 And whereas thou sawest the feet and toes, part of potters' clay, and part

of iron, it shall be a divided kingdom; but there shall be in it of the firmness of the iron,
forasmuch as thou sawest the iron mixed with miry clay.

3325 בַּהּ־ 5 מִתְעֲבֶד־בַּהּ Preposition | third person feminine singular
Ezra 4:19; Dan. 3:6, 15; 4:30/(Daniel 4:33); 5:5; יט וּמִנִּי, שִׂים טְעֵם, וּבַקַּרוּ וְהַשְׁכַּחוּ, דִּי
קִרְיְתָא דָךְ מִן־יוֹמָת עָלְמָא עַל־מַלְכִין מִתְנַשְּׂאָה; וּמְרַד וְאֶשְׁתַּדּוּר, מִתְעֲבֶד־בַּהּ. 19 And I
decreed, and search hath been made, and it is found that this city of old time hath made
insurrection against kings, and that rebellion and sedition have been made therein.

3326 בֵהּ 2 לְכֹלָּא־בֵהּ Preposition | third person masculine singular
Daniel 4:9, 18 ט עָפְיֵהּ שַׁפִּיר וְאִנְבֵּהּ שַׂגִּיא, וּמָזוֹן לְכֹלָּא־בֵהּ; תְּחֹתוֹהִי תַּטְלֵל חֵיוַת בָּרָא,
וּבְעַנְפוֹהִי ידרון (יְדוּרָן) צִפֲּרֵי שְׁמַיָּא, וּמִנֵּהּ, יִתְּזִין כָּל־בִּשְׂרָא. 9 The leaves thereof were fair,
and the fruit thereof much, and in it was food for all; the beasts of the field had shadow under
it, and the fowls of the heaven dwelt in the branches thereof, and all flesh was fed of it.

3327 בֵּהּ־ 11 בֵּהּ־זִמְנָא Preposition | third person masculine singular
1) a set time, time, season 2166 בֵּהּ Ezr. 5:3; Dan. 3:7f; 4:5, 33; 5:11f, 30;
6:4, 24 ג בֵּהּ־זִמְנָא אֲתָה עֲלֵיהוֹן תַּתְּנַי פַּחַת עֲבַר־נַהֲרָה, וּשְׁתַר בּוֹזְנַי־־וּכְנָוָתְהוֹן; וְכֵן, אָמְרִין
לְהֹם־־מַן־שָׂם לְכֹם טְעֵם בַּיְתָא דְנָה לִבְּנֵא, וְאֻשַּׁרְנָא דְנָה לְשַׁכְלָלָה. {ס} 3 At the same time
came to them Tattenai, the governor beyond the River, and Shethar-bozenai, and their
companions, and said thus unto them: 'Who gave you a decree to build this house, and to
finish this structure?' {S}

3328 בֹּה 1 kethib; עֲשׂוֹת־בֹּה qere עֲשׂוֹת־בּוֹ particle preposition |
suffix third person masculine singular kethib 1) to do, fashion, accomplish, make ; 1a)
(Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ;
1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c)
to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe,
celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring
about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be
made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c)
(Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה, בְּ, בּוֹ Jer. 17:24
כד וְהָיָה אִם־שָׁמֹעַ תִּשְׁמְעוּן אֵלַי, נְאֻם־יְהוָה, לְבִלְתִּי הָבִיא מַשָּׂא בְּשַׁעֲרֵי הָעִיר הַזֹּאת, בְּיוֹם הַשַּׁבָּת;
וּלְקַדֵּשׁ אֶת־יוֹם הַשַּׁבָּת, לְבִלְתִּי עֲשׂוֹת־בֹּה כָּל־מְלָאכָה. 24 And it shall come to pass, if ye
diligently hearken unto Me, saith the LORD, to bring in no burden through the gates of this
city on the sabbath day, but to hallow the sabbath day, to do no work therein;

3329 בְּהֵאָבְקוֹ 1 Prep-ב | Verb - Niphal Infinitive construct | third person
masculine singular 1) (Niphal) to wrestle, grapple (get dusty), bedust 79
אָבַק Gen. 32:26 כו וַיַּרְא, כִּי לֹא יָכֹל לוֹ, וַיִּגַּע, בְּכַף־יְרֵכוֹ; וַתֵּקַע כַּף־יֶרֶךְ יַעֲקֹב,
בְּהֵאָבְקוֹ עִמּוֹ. 26 And when he saw that he prevailed not against him, he touched the
hollow of his thigh; and the hollow of Jacob's thigh was strained, as he wrestled with him.

3330 בְּהַאֲרִיךְ 1 Prep-ב | Verb - Hiphil Infinitive construct 1) to be
long, prolong ; 1a) (Qal) to be long ; 1b) (Hiphil) ; 1b1) to prolong (days) ; 1b2) to make
long (tent cords) ; 1b3) to grow long, continue long 748 אָרַךְ Num. 9:22
כב אוֹ־יֹמַיִם אוֹ־חֹדֶשׁ אוֹ־יָמִים, בְּהַאֲרִיךְ הֶעָנָן עַל־הַמִּשְׁכָּן לִשְׁכֹּן עָלָיו, יַחֲנוּ בְנֵי־יִשְׂרָאֵל, וְלֹא יִסָּעוּ;

וּבְהֵעָלֹתוֹ, יִסָּעוּ. 22 Whether it were two days, or a month, or a year, that the cloud tarried upon the tabernacle, abiding thereon, the children of Israel remained encamped, and journeyed not; but when it was taken up, they journeyed.

3331 בַּהֲבִיאִי 2 Prep-ב | Verb - Hiphil Infinitive construct | first person common singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Ezek. 20:42; 32:9 מב וִידַעְתֶּם כִּי־אֲנִי יְהוָה, בַּהֲבִיאִי אֶתְכֶם אֶל־אַדְמַת יִשְׂרָאֵל--אֶל־הָאָרֶץ, אֲשֶׁר נָשָׂאתִי אֶת־יָדִי, לָתֵת אוֹתָהּ, לַאֲבוֹתֵיכֶם. 42 And ye shall know that I am the LORD, when I shall bring you into the land of Israel, into the country which I lifted up My hand to give unto your fathers.

3332 בַּהֲבִיאֲכֶם 1 Prep-ב | Verb - Hiphil Infinitive construct | second person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Ezek. 44:7 ז בַּהֲבִיאֲכֶם בְּנֵי־נֵכָר, עַרְלֵי־לֵב וְעַרְלֵי בָשָׂר, לִהְיוֹת בְּמִקְדָּשִׁי, לְחַלְּלוֹ אֶת־בֵּיתִי--בְּהַקְרִיבְכֶם אֶת־לַחְמִי, חֵלֶב וָדָם, וַיָּפֵרוּ אֶת־בְּרִיתִי, אֶל כָּל־תּוֹעֲבוֹתֵיכֶם. 7 in that ye have brought in aliens, uncircumcised in heart and uncircumcised in flesh, to be in My sanctuary, to profane it, even My house, when ye offer My bread, the fat and the blood, and they have broken My covenant, to add unto all your abominations.

3333 בְּהַבִּיטִי 1 Prep-ב | Verb - Hiphil Infinitive construct | first person common singular 1) to look, regard ; 1a) (Piel) to look ; 1b) (Hiphil) ; 1b1) tolook ; 1b2) to regard, show regard to, pay attention to, consider ; 1b3) to look upon, regard, show regard to 5027 נָבַט Psalm 119:6 ו אָז לֹא־אֵבוֹשׁ-- בְּהַבִּיטִי, אֶל־כָּל־מִצְוֺתֶיךָ. 6 Then should I not be ashamed, when I have regard unto all Thy commandments.

3334 בַהֶבֶל 1 כִּי־בַהֶבֶל Prep-ב Article | Noun - masculine singular n m ; 1) vapour, breath ; 1a) breath, vapour ; 1b) vanity (fig.) ; adv; 2) vainly 1892 הֶ֫בֶל Eccl. 6:4 ד כִּי־בַהֶבֶל בָּא, וּבַחֹשֶׁךְ יֵלֵךְ; וּבַחֹשֶׁךְ, שְׁמוֹ יְכֻסֶּה. 4 for it cometh in vanity, and departeth in darkness, and the name thereof is covered with darkness;

3335 בַּהֶבֶל 1 וַיְכַל-בַּהֶבֶל Prep-ב Article | Noun - masculine singular n m ; 1) vapour, breath ; 1a) breath, vapour ; 1b) vanity (fig.) ; adv; 2) vainly 1892 הֶ֫בֶל Psalm 78:33 לג וַיְכַל-בַּהֶבֶל יְמֵיהֶם; וּשְׁנוֹתָם, בַּבֶּהָלָה. 33 Therefore He ended their days as a breath, and their years in terror.

3336 בְּהַבְלֵ֣י 2 Prep-ב | Noun - masculine plural construct n m ; 1)
vapour, breath ; 1a) breath, vapour ; 1b) vanity (fig.) ; adv; 2) vainly 1892 הֶ֫בֶל
Jer. 8:19; 14:22 ט הִנֵּה־קוֹל שַׁוְעַת בַּת־עַמִּי, מֵאֶרֶץ מַרְחַקִּים, הַיהוָה אֵין בְּצִיּוֹן, אִם־מַלְכָּהּ אֵין
בָּהּ; מַדּוּעַ, הִכְעִסוּנִי בִּפְסִלֵיהֶם--בְּהַבְלֵי נֵכָר. 19 Behold the voice of the cry of the
daughter of my people from a land far off: 'Is not the LORD in Zion? Is not her King in her?'--
'Why have they provoked Me with their graven images, and with strange vanities?'--

3337 בְּהַבְלֵיהֶם 3 Prep-ב | Noun - masculine plural construct | third
person masculine plural n m ; 1) vapour, breath ; 1a) breath, vapour ; 1b) vanity
(fig.) ; adv; 2) vainly 1892 הֶ֫בֶל Deut. 32:21; 1 Kings 16:13, 26 כא
הֵם קִנְאוּנִי בְלֹא־אֵל, {ר} כִּעֲסוּנִי בְּהַבְלֵיהֶם; {ס} וַאֲנִי אַקְנִיאֵם בְּלֹא־עָם, {ר} בְּגוֹי נָבָל
אַכְעִיסֵם. {ס} 21 They have roused Me to jealousy with a no-god; they have provoked
Me with their vanities; and I will rouse them to jealousy with a no-people; I will provoke them
with a vile nation.

3338 בְּהִבָּנֹתוֹ 2 Prep-ב | Verb - Niphal Infinitive construct | third person
masculine singular 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1)
to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be
built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established
(made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family
through the children of a concubine) 1129 בָּנָה 1 Kings 6:7 x 2 ז
וְהַבַּיִת, בְּהִבָּנֹתוֹ--אֶבֶן־שְׁלֵמָה מַסָּע, נִבְנָה; וּמַקָּבוֹת וְהַגַּרְזֶן כָּל־כְּלִי בַרְזֶל, לֹא־נִשְׁמַע בַּבַּיִת בְּהִבָּנֹתוֹ.
7 For the house, when it was in building, was built of stone made ready at the quarry; and
there was neither hammer nor axe nor any tool of iron heard in the house, while it was in
building.--

3339 בְּהִבָּרְאָם 1 Prep-ב | Verb - Niphal Infinitive construct | third person
masculine plural 1) to create, shape, form ; 1a) (Qal) to shape, fashion, create (always
with God as subject) ; 1a1) of heaven and earth ; 1a2) of individual man ; 1a3) of new
conditions and circumstances ; 1a4) of transformations ; 1b) (Niphal) to be created ; 1b1) of
heaven and earth ; 1b2) of birth ; 1b3) of something new ; 1b4) of miracles ; 1c) (Piel) ; 1c1)
to cut down ; 1c2) to cut out ; 2) to be fat ; 2a) (Hiphil) to make yourselves fat 1254
בָּרָא Gen. 2:4 ד אֵלֶּה תוֹלְדוֹת הַשָּׁמַיִם וְהָאָרֶץ, בְּהִבָּרְאָם: בְּיוֹם, עֲשׂוֹת יְהוָה אֱלֹהִים--
אֶרֶץ וְשָׁמָיִם. 4 These are the generations of the heaven and of the earth when they were
created, in the day that the LORD God made earth and heaven.

3340 בַהֲגִיגִי 1 Prep-ב | Noun - masculine singular construct | first person
common singular 1) whisper, musing, murmuring ; 1a) murmuring ; 1b) musing
1901 הֲגִיג Psalm 39:3/4 ד חַם-לִבִּי, בְּקִרְבִּי--בַּהֲגִיגִי תִבְעַר-אֵשׁ; דִּבַּרְתִּי,
בִּלְשׁוֹנִי. 4 My heart waxed hot within me; while I was musing, the fire kindled; then
spoke I with my tongue:

3341 בְּהַגְלוֹת 1 Prep-ב | Verb - Hiphil Infinitive construct 1) to
uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into
exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show
oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to

be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה 1 Chr. 5:41 מא וַיָּבֹאוּ
אֵלֶּה הַכְּתוּבִים בְּשֵׁמוֹת בִּימֵי יְחִזְקִיָּהוּ מֶלֶךְ־יְהוּדָה, וַיַּכּוּ אֶת־אָהֳלֵיהֶם וְאֶת־המעינים (הַמְּעוּנִים) אֲשֶׁר
נִמְצְאוּ־שָׁמָּה וַיַּחֲרִימֻם עַד־הַיּוֹם הַזֶּה, וַיֵּשְׁבוּ, תַּחְתֵּיהֶם: כִּי־מִרְעֶה לְצֹאנָם, שָׁם. 41 And these
written by name came in the days of Hezekiah king of Judah, and smote their tents, and the
Meunim that were found there, and destroyed them utterly, unto this day, and dwelt in their
stead; because there was pasture there for their flocks.

3342 בְּהִגָּלוֹת 1 Prep-ב | Verb - Niphal Infinitive construct 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה Ezek. 21:29 כט לָכֵן,
כֹּה־אָמַר אֲדֹנָי יְהוִה, יַעַן הַזְכַּרְכֶם עֲוֺנְכֶם, בְּהִגָּלוֹת פִּשְׁעֵיכֶם לְהֵרָאוֹת חַטֹּאותֵיכֶם בְּכֹל עֲלִילוֹתֵיכֶם--
יַעַן, הִזָּכֶרְכֶם, בַּכַּף, תִּתָּפֵשׂוּ. {פ} 29 Therefore thus saith the Lord GOD: Because ye have
made your iniquity to be remembered, in that your transgressions are uncovered, so that your
sins do appear in all your doings; because that ye are come to remembrance, ye shall be taken
with the hand. {P}

3343 בְּהַגְלוֹתִי 1 Prep-ב | Verb - Hiphil Infinitive construct | first person common singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540
גָּלָה Ezek. 39:28 כח וְיָדְעוּ, כִּי אֲנִי יְהוָה אֱלֹהֵיהֶם, בְּהַגְלוֹתִי אֹתָם אֶל־הַגּוֹיִם, וְכִנַּסְתִּים
עַל־אַדְמָתָם; וְלֹא־אוֹתִיר עוֹד מֵהֶם, שָׁם. 28 And they shall know that I am the LORD their
God, in that I caused them to go into captivity among the nations, and have gathered them
unto their own land; and I will leave none of them any more there;

3344 בַּהֲדַדְעֶזֶר 2 Prep-ב | Noun proper - masculine singular
Hadadezer = |Hadad is help|; 1) son of Rehob, a king ofSyria-Zobah defeated by David's army
1909 הֲדַדְעֶ֫זֶר 2 Sam. 8:10; 1 Chr. 18:10 י וַיִּשְׁלַח תֹּעִי אֶת־יוֹרָם־בְּנוֹ אֶל־
הַמֶּלֶךְ־דָּוִד לִשְׁאָל־לוֹ לְשָׁלוֹם וּלְבָרְכוֹ, עַל אֲשֶׁר נִלְחַם בַּהֲדַדְעֶזֶר וַיַּכֵּהוּ--כִּי־אִישׁ מִלְחֲמוֹת תֹּעִי, הָיָה

הֲדַדְעָזֶר; וּבְיָדוֹ, הָיוּ כְּלֵי־כֶסֶף וּכְלֵי־זָהָב--וּכְלֵי נְחֹשֶׁת. 10 then Toi sent Joram his son unto king David, to salute him, and to bless him--because he had fought against Hadadezer and smitten him; for Hadadezer had wars with Toi--and he brought with him vessels of silver, and vessels of gold, and vessels of brass.

3345 בַּהֲדֹף 1 Prep-ב | Verb - Qal Infinitive construct 1) to thrust, push, drive, cast away, cast out, expel, thrust away ; 1a) (Qal) ; 1a1) to thrust, push ; 1a2) to drive out, thrust out ; 1a3) to depose 1920 הָדַף Deut. 9:4 ד אַל־תֹּאמַר בִּלְבָבְךָ, בַּהֲדֹף יְהוָה אֱלֹהֶיךָ אֹתָם מִלְּפָנֶיךָ לֵאמֹר, בְּצִדְקָתִי הֱבִיאַנִי יְהוָה, לָרֶשֶׁת אֶת־הָאָרֶץ הַזֹּאת: וּבְרִשְׁעַת הַגּוֹיִם הָאֵלֶּה, יְהוָה מוֹרִישָׁם מִפָּנֶיךָ. 4 Speak not thou in thy heart, after that the LORD thy God hath thrust them out from before thee, saying: 'For my righteousness the LORD hath brought me in to possess this land'; whereas for the wickedness of these nations the LORD doth drive them out from before thee.

3346 בֶּהָדָר 1 Prep-ב Article | Noun - masculine singular 1) ornament, splendour, honour ; 1a) ornament ; 1b) splendour, majesty; 1c) honour, glory 1926 הָדָר Psalm 29:4 ד קוֹל-יְהוָה בַּכֹּחַ; קוֹל יְהוָה, בֶּהָדָר. 4 The voice of the LORD is powerful; the voice of the LORD is full of majesty.

3347 בַּהֲדָרִי 1 Prep-ב | Noun - masculine singular construct | first person common singular 1) ornament, splendour, honour ; 1a) ornament ; 1b) splendour, majesty; 1c) honour, glory 1926 הָדָר Ezek. 16:14 יד וַיֵּצֵא לָךְ שֵׁם בַּגּוֹיִם, בְּיָפְיֵךְ: כִּי כָּלִיל הוּא, בַּהֲדָרִי אֲשֶׁר־שַׂמְתִּי עָלַיִךְ--נְאֻם, אֲדֹנָי יְהוִה. 14 And thy renown went forth among the nations for thy beauty; for it was perfect, through My splendour which I had put upon thee, saith the Lord GOD.

3348 בְּהַדְרֵי־ 1 בְּהַדְרֵי־קֹדֶשׁ Prep-ב | Noun - masculine plural construct 1) ornament, splendour, honour ; 1a) ornament ; 1b) splendour, majesty; 1c) honour, glory 1926 הָדָר Psalm 110:3 ג עַמְּךָ נְדָבֹת, בְּיוֹם חֵילֶךָ: בְּהַדְרֵי-קֹדֶשׁ, מֵרֶחֶם מִשְׁחָר; לְךָ, טַל יַלְדֻתֶיךָ. 3 Thy people offer themselves willingly in the day of thy warfare; {N} in adornments of holiness, from the womb of the dawn, thine is the dew of thy youth.

3349 בְּהַדֶּרֶךְ 1 Prep-ב Article | Noun - common singular 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכִים Neh. 9:19 יט וְאַתָּה בְּרַחֲמֶיךָ הָרַבִּים, לֹא עֲזַבְתָּם בַּמִּדְבָּר; אֶת-עַמּוּד הֶעָנָן לֹא-סָר מֵעֲלֵיהֶם בְּיוֹמָם, לְהַנְחֹתָם בְּהַדֶּרֶךְ, וְאֶת-עַמּוּד הָאֵשׁ בְּלַיְלָה לְהָאִיר לָהֶם, וְאֶת-הַדֶּרֶךְ אֲשֶׁר יֵלְכוּ-בָהּ. 19 yet Thou in Thy manifold mercies forsookest them not in the wilderness; the pillar of cloud departed not from over them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way wherein they should go.

3350 בְּהַדְרַת־ 3 בְּהַדְרַת־קֹדֶשׁ Prep-ב | Noun - feminine singular construct 1) adornment, glory ; 1a) holy adornment (of public worship) ; 1b) glory (of the king) 1927 הַדְרַת 1 Chr. 16:29; Psalm 29:2; 96:9 כט הָבוּ לַיהוָה, כְּבוֹד שְׁמוֹ; {ס} שְׂאוּ מִנְחָה, וּבֹאוּ לְפָנָיו--{ר} הִשְׁתַּחֲווּ לַיהוָה, בְּהַדְרַת־קֹדֶשׁ. {ס} 29

Ascribe unto the LORD the glory due unto His name; bring an offering, and come before Him; worship the LORD in the beauty of holiness.

3351 בֹהוּ 1 וְאַבְנֵי־בֹהוּ Noun - masculine singular 1) emptiness, void, waste 922 בֹּהוּ Isa. 34:11 יא וִירֵשׁוּהָ קָאַת וְקִפּוֹד, וְיַנְשׁוֹף וְעֹרֵב יִשְׁכְּנוּ־בָהּ; וְנָטָה עָלֶיהָ קַו־תֹהוּ, וְאַבְנֵי־בֹהוּ. 11 But the pelican and the bittern shall possess it, and the owl and the raven shall dwell therein; and He shall stretch over it the line of confusion, and the plummet of emptiness.

3352 בְּהִוָּלֶד 1 Prep-ב | Verb - Niphal Infinitive construct 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Gen. 21:5 ה וְאַבְרָהָם, בֶּן־מְאַת שָׁנָה, בְּהִוָּלֶד לוֹ, אֵת יִצְחָק בְּנוֹ. 5 And Abraham was a hundred years old, when his son Isaac was born unto him.

3353 בְּהִוָּסְדָם 1 Prep-ב | Verb - Niphal Infinitive construct | third person masculine plural 1) to found, fix, establish, lay foundation ; 1a) (Qal) to found, establish, begin ; 1b) (Niphal) ; 1b1) to fix or seat themselves close together, sit in conclave ; 1b2) to be founded ; 1c) (Piel) ; 1c1) to found ; 1c2) to establish, appoint, ordain ; 1d) (Pual) to be founded, be laid ; 1e) (Hophal) to be founded 3245 יָסַד Psalm 31:13/14 יד כִּי שָׁמַעְתִּי, דִּבַּת רַבִּים-- מָגוֹר מִסָּבִיב: בְּהִוָּסְדָם יַחַד עָלַי; לָקַחַת נַפְשִׁי זָמָמוּ. 14 For I have heard the whispering of many, terror on every side; {N} while they took counsel together against me, they devised to take away my life.

3354 בְּהַוָּתוֹ 1 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) desire ; 1a) desire (in bad sense) ; 2) chasm (fig. of destruction) ; 2a) engulfing ruin, destruction, calamity 1942 הַוַּת Psalm 52:9 ט הִנֵּה הַגֶּבֶר-- לֹא יָשִׂים אֱלֹהִים, מָעוּזּוֹ: וַיִּבְטַח, בְּרֹב עָשְׁרוֹ; יָעֹז, בְּהַוָּתוֹ. 9 'Lo, this is the man that made not God his stronghold; {N} but trusted in the abundance of his riches, and strengthened himself in his wickedness.'

3355 בַּהוֹלְלִים 1 Prep-ב Article | Verb - Qal Participle - masculine plural 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman 1984 הָלַל Psalm 73:3 ג כִּי-קִנֵּאתִי, בַּהוֹלְלִים; שְׁלוֹם רְשָׁעִים אֶרְאֶה. 3 For I was envious at the arrogant, when I saw the prosperity of the wicked.

3356 בְּהוֹן 1 Preposition | third person masculine plural Daniel 6:24/25 כה וַאֲמַר מַלְכָּא, וְהַיְתִיו גֻּבְרַיָּא אִלֵּךְ דִּי־אֲכַלוּ קַרְצוֹהִי דִּי דָנִיֵּאל, וּלְגוֹב אַרְיָוָתָא רְמוֹ.

אִנּוּן בְּנֵיהוֹן וּנְשֵׁיהוֹן; וְלָא־מְטוֹ לְאַרְעִית גֻּבָּא, עַד דִּי־שְׁלִטוּ בְהוֹן אַרְיָוָתָא, וְכָל־גַּרְמֵיהוֹן, הַדִּקוּ.
25 And the king commanded, and they brought those men that had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and they had not come to the bottom of the den, when the lions had the mastery of them, and broke all their bones in pieces.
3357 בְּהוֹן 5 Preposition | third person masculine plural Dan.
3:25, 27; 5:2f, 23 כה עָנֵה וְאָמַר, הָא־אֲנָה חָזֵה גֻּבְרִין אַרְבְּעָה שְׁרַיִן מַהְלְכִין בְּגוֹ־נוּרָא, וַחֲבָל,
לָא־אִיתַי בְּהוֹן; וְרֵוֵהּ דִּי רביעיא (רְבִיעָאָה), דָּמֵה לְבַר־אֱלָהִין. {ס} 25 He answered and said: 'Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the appearance of the fourth is like a son of the gods.' {S}
3358 בְּהוֹצִיאוֹ 2 Prep-ב | Verb - Hiphil Infinitive construct | third person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318
יָצָא Deut. 29:24; 1 Kings 8:21 כד וְאָמְרוּ--עַל אֲשֶׁר עָזְבוּ, אֶת־בְּרִית יְהוָה אֱלֹהֵי
אֲבֹתָם: אֲשֶׁר כָּרַת עִמָּם, בְּהוֹצִיאוֹ אֹתָם מֵאֶרֶץ מִצְרָיִם. 24 then men shall say: 'Because they forsook the covenant of the LORD, the God of their fathers, which He made with them when He brought them forth out of the land of Egypt;
3359 בְּהוֹצִיאִי 3 Prep-ב | Verb - Hiphil Infinitive construct | first person common singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318
יָצָא Exod. 16:32; Lev. 23:43; Ezekiel 20:41; לב וַיֹּאמֶר מֹשֶׁה, זֶה הַדָּבָר אֲשֶׁר צִוָּה
יְהוָה--מְלֹא הָעֹמֶר מִמֶּנּוּ, לְמִשְׁמֶרֶת לְדֹרֹתֵיכֶם: לְמַעַן יִרְאוּ אֶת־הַלֶּחֶם, אֲשֶׁר הֶאֱכַלְתִּי אֶתְכֶם בַּמִּדְבָּר,
בְּהוֹצִיאִי אֶתְכֶם, מֵאֶרֶץ מִצְרָיִם. 32 And Moses said: 'This is the thing which the LORD hath commanded: Let an omerful of it be kept throughout your generations; that they may see the bread wherewith I fed you in the wilderness, when I brought you forth from the land of Egypt.'
3360 בְּהוֹצִיאֲךָ 2 Prep-ב | Verb - Hiphil Infinitive construct | second person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth
3318 יָצָא Exod. 3:12; 1 Kings 8:53 יב וַיֹּאמֶר, כִּי־אֶהְיֶה עִמָּךְ, וְזֶה־לְּךָ הָאוֹת,
כִּי אָנֹכִי שְׁלַחְתִּיךָ: בְּהוֹצִיאֲךָ אֶת־הָעָם, מִמִּצְרַיִם, תַּעַבְדוּן אֶת־הָאֱלֹהִים, עַל הָהָר הַזֶּה. 12 And He said: 'Certainly I will be with thee; and this shall be the token unto thee, that I have sent

thee: when thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.'

3361 בְּהוֹרִדִי 1 Prep-ב | Verb - Hiphil Infinitive construct | first person
common singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ;
1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of
revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ;
1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to
be taken down 3381 יָרַד Ezek. 31:16 טז מִקּוֹל מַפַּלְתּוֹ הִרְעַשְׁתִּי גוֹיִם,
בְּהוֹרִדִי אֹתוֹ שְׁאוֹלָה אֶת־יוֹרְדֵי בוֹר; וַיִּנָּחֲמוּ בְּאֶרֶץ תַּחְתִּית, כָּל־עֲצֵי־עֵדֶן--מִבְחַר וְטוֹב־לְבָנוֹן, כָּל־
שֹׁתֵי מָיִם. 16 I made the nations to shake at the sound of his fall, when I cast him down
to the nether-world with them that descend into the pit; and all the trees of Eden, the choice
and best of Lebanon, all that drink water, were comforted in the nether parts of the earth.

3362 בְּהוֹשֵׁעַ 2 Prep-ב | Noun proper - masculine singular Hosea or
Hoshea or Oshea = |salvation|; 1) family name of Joshua, the son of Nun ; 2) the 19th and
last king of the northern kingdom of Israel ; 3) son of Beeri, and the first of the minor
prophets; prophet to the northern kingdom of Israel in the reign of Jeroboam II ; 4) a son of
Azaziah, a chief of Ephraim in the time of David ; 5) an Israelite chief who sealed the
covenant with Nehemiah 1954 הוֹשֵׁעַ 2 Kings 17:4; Hos. 1:2 ד וַיִּמְצָא
מֶלֶךְ־אַשּׁוּר בְּהוֹשֵׁעַ קֶשֶׁר, אֲשֶׁר שָׁלַח מַלְאָכִים אֶל־סוֹא מֶלֶךְ־מִצְרַיִם, וְלֹא־הֶעֱלָה מִנְחָה לְמֶלֶךְ אַשּׁוּר,
כְּשָׁנָה בְשָׁנָה; וַיַּעַצְרֵהוּ מֶלֶךְ אַשּׁוּר, וַיַּאַסְרֵהוּ בֵּית כֶּלֶא. 4 And the king of Assyria found
conspiracy in Hoshea; for he had sent messengers to So king of Egypt, and offered no present
to the king of Assyria, as he had done year by year; therefore the king of Assyria shut him up,
and bound him in prison.

3363 בְּהִזָּרוֹתֵיכֶם 1 Prep-ב | Verb - Niphal Infinitive construct | second
person masculine plural 1) to scatter, fan, cast away, winnow, disperse, compass, spread,
be scattered, be dispersed ; 1a) (Qal) ; 1a1) to scatter ; 1a2) to fan, winnow ; 1b) (Niphal) to
be scattered, be dispersed ; 1c) (Piel) ; 1c1) to scatter, disperse (intensive of Qal) ; 1c2) to
winnow, sift ; 1d) (Pual) to be scattered, be spread out 2219 זָרָה Ezek.
6:8 ח וְהוֹתַרְתִּי, בִּהְיוֹת לָכֶם פְּלִיטֵי חֶרֶב--בַּגּוֹיִם: בְּהִזָּרוֹתֵיכֶם, בָּאֲרָצוֹת. 8 Yet will I
leave a remnant, in that ye shall have some that escape the sword among the nations, when ye
shall be scattered through the countries.

3364 בְּהֵחָבֵא 1 Prep-ב | Verb - Niphal Infinitive construct 1) to
withdraw, hide ; 1a) (Niphal) to hide oneself ; 1b) (Pual) to be forced into hiding ; 1c)
(Hiphil) to hide ; 1d) (Hophal) to be hidden ; 1e) (Hithpael) ; 1e1) to hide oneself, draw
back ; 1e2) to draw together, thicken, harden 2244 חָבָא Dan. 10:7 ז
וְרָאִיתִי אֲנִי דָנִיֵּאל לְבַדִּי, אֶת־הַמַּרְאָה, וְהָאֲנָשִׁים אֲשֶׁר הָיוּ עִמִּי, לֹא רָאוּ אֶת־הַמַּרְאָה; אֲבָל, חֲרָדָה
גְדֹלָה נָפְלָה עֲלֵיהֶם, וַיִּבְרְחוּ, בְּהֵחָבֵא. 7 And I Daniel alone saw the vision; for the men
that were with me saw not the vision; howbeit a great trembling fell upon them, and they fled
to hide themselves.

3365 בְּהֵחָפְזָם 1 בְּחָפְזָםqere בְּהֵחָפְזָם ;kethib; Prep-ב | Verb - Niphal
Infinitive construct 1) to withdraw, hide ; 1a) (Niphal) to hide oneself ; 1b) (Pual) to

be forced into hiding ; 1c) (Hiphil) to hide ; 1d) (Hophal) to be hidden ; 1e) (Hithpael) ; 1e1) to hide oneself, draw back ; 1e2) to draw together, thicken, harden 2244 חָבָא 2 Kings 7:15 טו וַיֵּלְכוּ אַחֲרֵיהֶם, עַד־הַיַּרְדֵּן, וְהִנֵּה כָל־הַדֶּרֶךְ מְלֵאָה בְגָדִים וְכֵלִים, אֲשֶׁר־הִשְׁלִיכוּ אֲרָם בהחפזם (בְּחָפְזָם); וַיָּשֻׁבוּ, הַמַּלְאָכִים, וַיַּגִּדוּ, לַמֶּלֶךְ. 15 And they went after them unto the Jordan; and, lo, all the way was full of garments and vessels, which the Arameans had cast away in their haste. And the messengers returned, and told the king.

3366 בַּהַט־ 1 בַּהַט־וָשֵׁשׁ Noun - masculine singular 1) a costly stone (perhaps porphyry), red marble 923 בַּ֫הַט Esther 1:6 ו חוּר כַּרְפַּס וּתְכֵלֶת, אָחוּז בְּחַבְלֵי־בוּץ וְאַרְגָּמָן, עַל־גְּלִילֵי כֶסֶף, וְעַמּוּדֵי שֵׁשׁ; מִטּוֹת זָהָב וָכֶסֶף, עַל רִצְפַת בַּהַט־וָשֵׁשׁ־־וְדַר וְסֹחָרֶת. 6 there were hangings of white, fine cotton, and blue, bordered with cords of fine linen and purple, upon silver rods and pillars of marble; the couches were of gold and silver, upon a pavement of green, and white, and shell, and onyx marble.

3367 בִּהְיוֹת 1 Prep-ב | Verb - Qal Infinitive construct 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה 2 Sam. 12:18 יח וַיְהִי בַּיּוֹם הַשְּׁבִיעִי, וַיָּמָת הַיָּלֶד; וַיִּרְאוּ עַבְדֵי דָוִד לְהַגִּיד לוֹ כִּי־מֵת הַיֶּלֶד, כִּי אָמְרוּ הִנֵּה בִהְיוֹת הַיֶּלֶד חַי דִּבַּרְנוּ אֵלָיו וְלֹא־שָׁמַע בְּקוֹלֵנוּ, וְאֵיךְ נֹאמַר אֵלָיו מֵת הַיֶּלֶד, וְעָשָׂה רָעָה. 18 And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead; for they said: 'Behold, while the child was yet alive, we spoke unto him, and he hearkened not unto our voice; how then shall we tell him that the child is dead, so that he do himself some harm?'

3368 בִּהְיוֹת 13 Prep-ב | Verb - Qal Infinitive construct 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Exod. 5:13; Jos. 5:13; 1 Sam. 16:16, 23; 2 Sam. 3:6; 5:2; 1 Kings 11:15; 1 Chr. 11:2; Prov. 3:27; Ezek. 6:8, 13; 37:28; Zech. 7:7 יג וְהַנֹּגְשִׂים, אָצִים לֵאמֹר: כַּלּוּ מַעֲשֵׂיכֶם דְּבַר־יוֹם בְּיוֹמוֹ, כַּאֲשֶׁר בִּהְיוֹת הַתֶּבֶן. 13 And the taskmasters were urgent, saying: 'Fulfil your work, your daily task, as when there was straw.'

3369 בִּהְיוֹתוֹ 4 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ;

1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Psalm 63:1; 142:1; Isa. 55:6; Ezek. 15:5 א מִזְמוֹר לְדָוִד; בִּהְיוֹתוֹ, בְּמִדְבַּר יְהוּדָה. 1 A Psalm of David, when he was in the wilderness of Judah.

3370 בִּהְיוֹתְכֶם 2 Prep-ב | Verb - Qal Infinitive construct | second person masculine plural 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה 1 Chr. 16:19; 2 Chr. 15:2 יט בִּהְיוֹתְכֶם, מְתֵי מִסְפָּר־־ {ס} כִּמְעַט, וְגָרִים בָּהּ. {ר} 19 When ye were but a few men in number, yea, very few, and sojourners in it,

3371 בִּהְיוֹתֵךְ 1 Prep-ב | Verb - Qal Infinitive construct | second feminine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Ezek. 16:22 כב וְאֵת כָּל־תּוֹעֲבֹתַיִךְ וְתַזְנֻתַיִךְ, לֹא זכרתי (זָכַרְתְּ) אֶת־יְמֵי נְעוּרָיִךְ־־בִּהְיוֹתֵךְ עֵירֹם וְעֶרְיָה, מִתְבּוֹסֶסֶת בְּדָמֵךְ הָיִית. 22 And in all thine abominations and thy harlotries thou hast not remembered the days of thy youth, when thou wast naked and bare, and wast wallowing in thy blood.

3372 בִּהְיוֹתָם 5 Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Gen.

4:8; 34:25; Lev. 26:44; 1 Sam. 2:27; Psalm 105:12 ח וַיֹּאמֶר קַיִן, אֶל־הֶבֶל אָחִיו; וַיְהִי
בִּהְיוֹתָם בַּשָּׂדֶה, וַיָּקָם קַיִן אֶל־הֶבֶל אָחִיו וַיַּהַרְגֵהוּ. 8 And Cain spoke unto Abel his brother.
And it came to pass, when they were in the field, that Cain rose up against Abel his brother,
and slew him.

3373 בִּהְיוֹתֵנוּ 1 Prep-ב | Verb - Qal Infinitive construct | first person
common plural 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1)
----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come
about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b)
to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be
established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue
(with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of
locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done,
be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה 1 Sam.
25:15 טו וְהָאֲנָשִׁים, טֹבִים לָנוּ מְאֹד; וְלֹא הָכְלַמְנוּ, וְלֹא־פָקַדְנוּ מְאוּמָה, כָּל־יְמֵי הִתְהַלַּכְנוּ אִתָּם,
בִּהְיוֹתֵנוּ בַּשָּׂדֶה. 15 But the men were very good unto us, and we were not hurt, neither
missed we any thing, as long as we went with them, when we were in the fields;

3374 בְּהֵיטִיבוֹ 1 Prep-ב | Verb - Niphal Infinitive construct 1) to
withdraw, hide ; 1a) (Niphal) to hide oneself ; 1b) (Pual) to be forced into hiding ; 1c)
(Hiphil) to hide ; 1d) (Hophal) to be hidden ; 1e) (Hithpael) ; 1e1) to hide oneself, draw
back ; 1e2) to draw together, thicken, harden 2244 חָבָא Exod. 30:7
ז וְהִקְטִיר עָלָיו אַהֲרֹן, קְטֹרֶת סַמִּים; בַּבֹּקֶר בַּבֹּקֶר, בְּהֵיטִיבוֹ אֶת־הַנֵּרֹת--יַקְטִירֶנָּה. 7 And
Aaron shall burn thereon incense of sweet spices; every morning, when he dresseth the lamps,
he shall burn it.

3375 בַּהֵיכָל 2 Prep-ב Article | Noun - masculine singular 1) palace,
temple, nave, sanctuary ; 1a) palace ; 1b) temple (palace of God as king) ; 1c) hall, nave (of
Ezekiel's temple) ; 1d) temple (of heavenly temple) 1964 הֵיכָל 2 Chr.
4:7f ז וּבְנֵי, חֶלְאָה--צֶרֶת יצחר (וְצֹחַר), וְאֶתְנָן. 7 And the sons of Helah were Zereth,
and Zohar, and Ethnan.

3376 בְּהֵיכַל 12 Prep-ב | Noun - masculine singular construct 1)
palace, temple, nave, sanctuary ; 1a) palace ; 1b) temple (palace of God as king) ; 1c) hall,
nave (of Ezekiel's temple) ; 1d) temple (of heavenly temple) 1964 הֵיכָל
1 Sam. 3:3; 2 Kings 20:18; 24:13; 2 Chr. 29:16; Psalm 11:4; 45:16; Isa. 39:7; Dan. 1:4; Hab.
2:20; Hag. 2:15; Zech. 6:14f ג וְנֵר אֱלֹהִים טֶרֶם יִכְבֶּה, וּשְׁמוּאֵל שֹׁכֵב, בְּהֵיכַל יְהוָה, אֲשֶׁר־שָׁם
אֲרוֹן אֱלֹהִים. {פ} 3 and the lamp of God was not yet gone out, and Samuel was laid
down to sleep in the temple of the LORD, where the ark of God was, {P}

3377 בְּהֵיכְלָא 1 Prep-ב | Noun - masculine determined / Article אָ
1) palace, temple ; 1a) palace ; 1b) temple (in Jerusalem) ; 1c) temple (pagan) 1965
הֵיכַל Ezr. 5:15 טו וַאֲמַר־לֵהּ--אלה (אֵל) מָאנַיָּא, שֵׂא אֱזֶל־אֲחֵת הִמּוֹ בְּהֵיכְלָא דִּי
בִירוּשְׁלֶם; וּבֵית אֱלָהָא, יִתְבְּנֵא עַל־אַתְרֵהּ. {ס} 15 and he said unto him: Take these
vessels, go, put them in the temple that is in Jerusalem, and let the house of God be builded in
its place. {S}

3378 בְּהֵיכָלוֹ 2 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) palace, temple, nave, sanctuary ; 1a) palace ; 1b) temple (palace of God as king) ; 1c) hall, nave (of Ezekiel's temple) ; 1d) temple (of heavenly temple) 1964 הֵיכָל 2 Chr. 36:7; Psalm 27:4 ז וּמִכְּלֵי בֵּית יְהוָה, הֵבִיא נְבוּכַדְנֶאצַּר לְבָבֶל; וַיִּתְּנֵם בְּהֵיכָלוֹ, בְּבָבֶל. 7 Nebuchadnezzar also carried of the vessels of the house of the LORD to Babylon, and put them in his temple at Babylon.

3379 בְּהֵיכְלִי 1 Prep-ב | Noun - masculine singular construct | first person common singular 1) palace, temple ; 1a) palace ; 1b) temple (in Jerusalem) ; 1c) temple (pagan) 1965 הֵיכַל Dan. 4:1 א אֲנָה נְבוּכַדְנֶצַּר, שְׁלֵה הֲוֵית בְּבֵיתִי, וְרַעְנַן, בְּהֵיכְלִי. 1 I Nebuchadnezzar was at rest in my house, and flourishing in my palace.

3380 בְּהֵיכְלֵי 2 Prep-ב | Noun - masculine plural construct 1) palace, temple, nave, sanctuary ; 1a) palace ; 1b) temple (palace of God as king) ; 1c) hall, nave (of Ezekiel's temple) ; 1d) temple (of heavenly temple) 1964 הֵיכָל Prov. 30:28; Isa. 13:22 כח שְׂמָמִית, בְּיָדַיִם תְּתַפֵּשׂ; וְהִיא, בְּהֵיכְלֵי מֶלֶךְ. 28 The spider thou canst take with the hands, yet is she in kings' palaces. {P}

3381 בָּהִיר 1 Adjective - masculine singular 1) bright, brilliant (of light) 925 בָּהִיר Job 37:21 כא וְעַתָּה, לֹא רָאוּ אוֹר-- בָּהִיר הוּא, בַּשְּׁחָקִים; וְרוּחַ עָבְרָה, וַתְּטַהֲרֵם. 21 And now men see not the light which is bright in the skies; {N} but the wind passeth, and cleanseth them.

3382 בִּהְיוֹת 1 Prep-ב | Verb - Qal Infinitive construct 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Exod. 19:16 טז וַיְהִי בַיּוֹם הַשְּׁלִישִׁי בִּהְיֹת הַבֹּקֶר, וַיְהִי קֹלֹת וּבְרָקִים וְעָנָן כָּבֵד עַל-הָהָר, וְקֹל שֹׁפָר, חָזָק מְאֹד; וַיֶּחֱרַד כָּל-הָעָם, אֲשֶׁר בַּמַּחֲנֶה. 16 And it came to pass on the third day, when it was morning, that there were thunders and lightnings and a thick cloud upon the mount, and the voice of a horn exceeding loud; and all the people that were in the camp trembled.

3383 בִּהְיוֹתוֹ 3 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה 1 Kings 12:6; 2 Chr. 10:6; Jeremiah 39:15 ו וַיִּוָּעַץ הַמֶּלֶךְ רְחַבְעָם, אֶת־הַזְּקֵנִים אֲשֶׁר־הָיוּ עֹמְדִים אֶת־פְּנֵי שְׁלֹמֹה אָבִיו, בִּהְיֹתוֹ חַי, לֵאמֹר: אֵיךְ אַתֶּם נוֹעָצִים, לְהָשִׁיב אֶת־הָעָם־הַזֶּה דָּבָר. 6 And king Rehoboam took counsel with the old men, that had stood before Solomon his father while he yet lived, saying: 'What counsel give ye me to return answer to this people?'

3384 בְּהִכָּבְדִי 1 Prep-ב | Verb - Niphal Infinitive construct | first person common singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבַד Exod. 14:18 יח וְיָדְעוּ מִצְרַיִם, כִּי־אֲנִי יְהוָה, בְּהִכָּבְדִי בְּפַרְעֹה, בְּרִכְבּוֹ וּבְפָרָשָׁיו. 18 And the Egyptians shall know that I am the LORD, when I have gotten Me honour upon Pharaoh, upon his chariots, and upon his horsemen.'

3385 בְּהַכּוֹתִי 1 Prep-ב | Verb - Hiphil Infinitive construct | first person common singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה Ezek. 32:15 טו בְּתִתִּי אֶת־אֶרֶץ מִצְרַיִם שְׁמָמָה וּנְשַׁמָּה, אֶרֶץ מִמְּלֹאָהּ־־בְּהַכּוֹתִי, אֶת־כָּל־יוֹשְׁבֵי בָהּ; וְיָדְעוּ, כִּי־אֲנִי יְהוָה. 15 When I shall make the land of Egypt desolate and waste, a land destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I am the LORD.

3386 בַּהֵכִין 1 Prep-ב Article | Verb - Hiphil Perfect - third person masculine singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן 2 Chr. 1:4 ד

אֲבָל, אֲרוֹן הָאֱלֹהִים הֶעֱלָה דָוִיד מִקִּרְיַת יְעָרִים, בַּהֵכִין לוֹ, דָּוִיד: כִּי נָטָה-לוֹ אֹהֶל, בִּירוּשָׁלִָם.
4 But the ark of God had David brought up from Kiriath-jearim to the place that David had prepared for it; for he had pitched a tent for it at Jerusalem.

3387 בַּהֲכִינוֹ 1 Prep-ב | Verb - Hiphil Infinitive construct | third person masculine singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן Prov. 8:27 כז בַּהֲכִינוֹ שָׁמַיִם, שָׁם אָנִי; בְּחֻקוֹ חוּג, עַל-פְּנֵי תְהוֹם. 27 When He established the heavens, I was there; when He set a circle upon the face of the deep,

3388 בְּהַכְלִים 1 Prep-ב | Verb - Hiphil Infinitive construct 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated ; 1a) (Niphal) ; 1a1) to be humiliated, be ashamed ; 1a2) to be put to shame, be dishonoured, be confounded ; 1b) (Hiphil) ; 1b1) to put to shame, insult, humiliate, cause shame to ; 1b2) to exhibit shame ; 1c) (Hophal) ; 1c1) to be insulted, be humiliated ; 1c2) to be put to shame, be dishonoured, be confounded 3637 כָּלַם Prov. 25:8 ח אַל-תֵּצֵא לָרִב, מַהֵר: פֶּן מַה-תַּעֲשֶׂה, בְּאַחֲרִיתָהּ--בְּהַכְלִים אֹתְךָ רֵעֶךָ. 8
Go not forth hastily to strive, lest thou know not what to do in the end thereof, when thy neighbour hath put thee to shame.

3389 בְּהַכְרִית 1 Prep-ב | Verb - Hiphil Infinitive construct 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772 כָּרַת 1 Kings 18:4 ד וַיְהִי בְּהַכְרִית אִיזֶבֶל, אֵת נְבִיאֵי יְהוָה; וַיִּקַּח עֹבַדְיָהוּ מֵאָה נְבִאִים, וַיַּחְבִּיאֵם חֲמִשִּׁים אִישׁ בַּמְּעָרָה, וְכִלְכְּלָם, לֶחֶם וָמָיִם. 4 for it was so, when Jezebel cut off the prophets of the LORD, that Obadiah took a hundred prophets, and hid them fifty in a cave, and fed them with bread and water.--

3390 בְּהַכְרִת 1 Prep-ב | Verb - Hiphil Infinitive construct 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d)

(Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take
away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772 כָּרַת 1 Sam.
20:15 טו וְלֹא־תַכְרִית אֶת־חַסְדְּךָ מֵעִם בֵּיתִי, עַד־עוֹלָם; וְלֹא, בְּהַכְרִת יְהוָה אֶת־אֹיְבֵי דָוִד, אִישׁ,
מֵעַל פְּנֵי הָאֲדָמָה. 15 but also thou shalt not cut off thy kindness from my house for ever;
no, not when the LORD hath cut off the enemies of David every one from the face of the
earth.'
3391 בְּהִכָּרֵת 1 Prep-בְּ | Verb - Niphal Infinitive construct 1) to cut,
cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1)
to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut
or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be
chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d)
(Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take
away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772 כָּרַת Psalm
37:34 לד קַוֵּה אֶל-יְהוָה, וּשְׁמֹר דַּרְכּוֹ, וִירוֹמִמְךָ, לָרֶשֶׁת אָרֶץ; בְּהִכָּרֵת רְשָׁעִים תִּרְאֶה.
34 Wait for the LORD, and keep His way, and He will exalt thee to inherit the land; {N} when
the wicked are cut off, thou shalt see it.
3392 בְּהַכֹּתִי 1 Prep-בְּ | Verb - Hiphil Infinitive construct | first person
common singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or
smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat,
scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite,
attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment
upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be
wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be
attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants)
5221 נָכָה Exod. 12:13 יג וְהָיָה הַדָּם לָכֶם לְאֹת, עַל הַבָּתִּים אֲשֶׁר אַתֶּם שָׁם,
וְרָאִיתִי אֶת־הַדָּם, וּפָסַחְתִּי עֲלֵכֶם; וְלֹא־יִהְיֶה בָכֶם נֶגֶף לְמַשְׁחִית, בְּהַכֹּתִי בְּאֶרֶץ מִצְרָיִם. 13 And
the blood shall be to you for a token upon the houses where ye are; and when I see the blood,
I will pass over you, and there shall no plague be upon you to destroy you, when I smite the
land of Egypt.
3393 בֶּהָלָה 1 Noun - feminine singular 1) dismay, sudden terror or
ruin, alarm 928 בֶּהָלָה Lev. 26:16 טז אַף-אֲנִי אֶעֱשֶׂה-זֹּאת לָכֶם,
וְהִפְקַדְתִּי עֲלֵיכֶם בֶּהָלָה אֶת-הַשַּׁחֶפֶת וְאֶת-הַקַּדַּחַת, מְכַלּוֹת עֵינַיִם, וּמְדִיבֹת נָפֶשׁ; וּזְרַעְתֶּם לָרִיק זַרְעֲכֶם,
וַאֲכָלֻהוּ אֹיְבֵיכֶם. 16 I also will do this unto you: I will appoint terror over you, even
consumption and fever, that shall make the eyes to fail, and the soul to languish; and ye shall
sow your seed in vain, for your enemies shall eat it.
3394 בְּהִלּוֹ 1 Prep-בְּ | Verb - Hiphil Infinitive construct | third person
masculine singular 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil)
to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2)
boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ;
2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ;
2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a

fool ; 2f) (Hithpoel) to act madly, act like a madman 1984 הָלַל Job 29:3
ג בְּהִלּוֹ נֵרוֹ, עֲלֵי רֹאשִׁי; לְאוֹרוֹ, אֵלֶךְ חֹשֶׁךְ. 3 When His lamp shined above my head, and
by His light I walked through darkness;

3395 בְּהִלָּחֲמוֹ 3 Prep-ב | Verb - Niphal Infinitive construct | third person
masculine singular 1) to fight, do battle, make war ; 1a) (Qal) to fight, do battle ; 1b)
(Niphal) to engage in battle, wage war ; 2) (Qal) to eat, use as food 3898 לָחַם
2 Kings 8:29; 9:15; 2 Chr. 22:6 כט וַיָּשָׁב יוֹרָם הַמֶּלֶךְ לְהִתְרַפֵּא בְיִזְרְעֶאל, מִן־הַמַּכִּים אֲשֶׁר
יַכֻּהוּ אֲרַמִּים בָּרָמָה, בְּהִלָּחֲמוֹ, אֶת־חֲזָהאֵל מֶלֶךְ אֲרָם; וַאֲחַזְיָהוּ בֶן־יְהוֹרָם מֶלֶךְ יְהוּדָה, יָרַד לִרְאוֹת
אֶת־יוֹרָם בֶּן־אַחְאָב בְּיִזְרְעֶאל--כִּי־חֹלֶה הוּא. {פ} 29 And king Joram returned to be
healed in Jezreel of the wounds which the Arameans had given him at Ramah, when he fought
against Hazael king of Aram. And Ahaziah the son of Jehoram king of Judah went down to see
Joram the son of Ahab in Jezreel, because he was sick. {P}

3396 בַּהֲלִיכָתָם 1 בַּהֲלִכוֹתָםqere Noun - common feminine singular
construct | suffix third person masculine plural qere with conjunctive particle בְּ 1)
going, doing, travelling company, way ; 1a) going, walk, marching, doings ; 1b) travelling
company, caravan 1979 הֲלִיכָה Nah. 2:6 ו יִזְכֹּר, אַדִּירָיו--יִכָּשְׁלוּ,
בהלכותם (בַּהֲלִיכָתָם); יְמַהֲרוּ, חוֹמָתָהּ, וְהֻכַן, הַסֹּכֵךְ. 6 He bethinketh himself of his
worthies; they stumble in their march; they make haste to the wall thereof, and the mantelet is
prepared.

3397 בַּהֲלִכוֹתָם 1 בַּהֲלִיכָתָםkethib; Noun - common feminine plural
construct | suffix third person masculine plural kethib with conjunctive particle בְּ 1)
going, doing, travelling company, way ; 1a) going, walk, marching, doings ; 1b) travelling
company, caravan 1979 הֲלִיכָה Nah. 2:6 ו יִזְכֹּר, אַדִּירָיו--יִכָּשְׁלוּ,
בהלכותם (בַּהֲלִיכָתָם); יְמַהֲרוּ, חוֹמָתָהּ, וְהֻכַן, הַסֹּכֵךְ. 6 He bethinketh himself of his
worthies; they stumble in their march; they make haste to the wall thereof, and the mantelet is
prepared.

3398 בְּהַלֵּל 1 Prep-ב | Verb - Piel Infinitive construct 1) to shine ;
1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast,
be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b)
(Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be
made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory,
makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly,
act like a madman 1984 הָלַל Ezr. 3:11x 2 יא וַיַּעֲנוּ בְּהַלֵּל וּבְהוֹדֹת
לַיהוָה, כִּי טוֹב--כִּי־לְעוֹלָם חַסְדּוֹ, עַל־יִשְׂרָאֵל; וְכָל־הָעָם הֵרִיעוּ תְרוּעָה גְדוֹלָה בְהַלֵּל, לַיהוָה, עַל,
הוּסַד בֵּית־יְהוָה. {ס} 11 And they sang one to another in praising and giving thanks
unto the LORD: 'for He is good, for His mercy endureth for ever toward Israel.' And all the
people shouted with a great shout, when they praised the LORD, because the foundation of the
house of the LORD was laid. {S}

3399 בְּהַלֵּל 2 Prep-ב | Verb - Piel Infinitive construct 1) to shine ;
1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast,
be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b)

(Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman 1984 הָלַל 2 Chr. 7:6; Ezr. 3:11x 2 ו בִּנְיָמִן, בֶּלַע וָבֶכֶר וִידִיעֲאֵל--שְׁלֹשָׁה. 6 [The sons of] Benjamin: Bela, and Becher, and Jediael, three.

3400 בָּהֶם 50 Preposition | third person masculine plural Gen. 48:16; Exod. 1:14; 12:16; 29:29; 30:12; 32:10; Lev. 19:31; 20:27; Num. 13:2; Jos. 8:20; Jdg. 16:11f; 1 Sam. 14:36; 1 Kings 11:2; 1 Chr. 26:31; 2 Chr. 4:6; 13:17; 14:13; 20:10, 25; 33:19; Neh. 9:28f; 13:21; Est. 9:22; Psalm 78:31; 89:3; 90:10; 106:41; Eccl. 2:5; 12:1; Isa. 43:9; 48:14; 66:19; Jer. 18:23; 52:18; Ezek. 5:6; 20:16; 25:12; 30:9; 35:8; 37:10, 23; 39:9, 21; Dan. 1:6; 11:7; Hos. 7:7; Obad. 1:18; Zech. 14:21 טז הַמַּלְאָךְ הַגֹּאֵל אֹתִי מִכָּל־רָע, יְבָרֵךְ אֶת־הַנְּעָרִים, וְיִקָּרֵא בָהֶם שְׁמִי, וְשֵׁם אֲבֹתַי אַבְרָהָם וְיִצְחָק; וְיִדְגּוּ לָרֹב, בְּקֶרֶב הָאָרֶץ. 16 the angel who hath redeemed me from all evil, bless the lads; and let my name be named in them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.'

3401 בָּהֶם 108 Preposition | third person masculine plural Gen. 41:56; Exod. 12:7; 14:28; 19:22; 23:27; 25:14; 29:33; 30:29; 37:27; 38:7; Lev. 6:11; 11:26, 31f, 43; 18:4f, 30; 22:25; 25:46; Num. 3:31, 48; 4:9, 14; 33:4; Deut. 32:28; 33:17; Jos. 9:19; 11:7; 23:12; 24:13; Jdg. 8:16; 9:4; 16:8; 21:23; 1 Sam. 6:6; 8:9; 14:36; 19:8; 23:5; 25:14; 30:4; 2 Sam. 17:9; 23:7; 24:1; 1 Kings 6:12; 11:2; 18:27; 2 Kings 5:12; 17:25; 1 Chr. 10:7; 2 Chr. 11:11; 16:6; 24:19; Neh. 5:10f; 9:6, 24, 29, 34; 12:44; Est. 9:1; Job 22:21; Psalm 10:5; 19:5, 12; 78:45; 107:5; 115:8; 135:18; 139:16; 149:9; Prov. 8:8; Eccl. 8:11; 10:9; Cant. 4:2; 6:6; Isa. 40:24; 64:4; Jer. 5:13; 6:30; 33:24; 44:2; 51:48; Ezek. 3:25; 5:16; 7:11; 10:17; 11:17; 15:7; 20:8, 11, 13, 21, 25; 33:18; 34:27; 37:8; 46:23; Daniel 1:4; 11:35; Zech. 11:8; 12:8; 14:13 נו וְהָרָעָב הָיָה, עַל כָּל־פְּנֵי הָאָרֶץ; וַיִּפְתַּח יוֹסֵף אֶת־כָּל־אֲשֶׁר בָּהֶם, וַיִּשְׁבֹּר לְמִצְרַיִם, וַיֶּחֱזַק הָרָעָב, בְּאֶרֶץ מִצְרָיִם. 56 And the famine was over all the face of the earth; and Joseph opened all the storehouses, and sold unto the Egyptians; and the famine was sore in the land of Egypt.

3402 בְּהָם 1 Prep-ב | Noun proper - feminine singular Ham = |hot| or |sunburnt|; 1) the place where Chedorlaomer and his allies smote the Zuzim, probably in the territory of the Ammonites, east of the Jordan; site uncertain 1990 הָם Gen. 14:5 ה וּבְאַרְבַּע עֶשְׂרֵה שָׁנָה בָּא כְדָרְלָעֹמֶר, וְהַמְּלָכִים אֲשֶׁר אִתּוֹ, וַיַּכּוּ אֶת־רְפָאִים בְּעַשְׁתְּרֹת קַרְנַיִם, וְאֶת־הַזּוּזִים בְּהָם; וְאֵת, הָאֵימִים, בְּשָׁוֵה, קִרְיָתָיִם. 5 And in the fourteenth year came Chedorlaomer and the kings that were with him, and smote the Rephaim in Ashteroth-karnaim, and the Zuzim in Ham, and the Emim in Shaveh-kiriathaim,

3403 בָּהֵמָּה 1 Prep-ב | Pronoun - third person masculine plural 1) they,these, the same, who 1992 הֵם Hab. 1:16 טז עַל־כֵּן יְזַבֵּחַ לְחֶרְמוֹ, וִיקַטֵּר לְמִכְמַרְתּוֹ: כִּי בָהֵמָּה שָׁמֵן חֶלְקוֹ, וּמַאֲכָלוֹ בְּרִאָה. 16 Therefore they sacrifice unto their net, and offer unto their drag; because by them their portion is fat, and their food plenteous.

3404 בָּהֵמָּה 2 Prep-ב | Pronoun - third person masculine plural 1) they,these, the same, who 1992 הֵם Exod. 30:4; 36:1 ד וּשְׁתֵּי טַבְּעֹת

זָהָב תַּעֲשֶׂה־לּוֹ מִתַּחַת לְזֵרוֹ, עַל שְׁתֵּי צַלְעֹתָיו--תַּעֲשֶׂה, עַל־שְׁנֵי צִדָּיו; וְהָיָה לְבָתִּים לְבַדִּים, לָשֵׂאת אֹתוֹ
בָּהֵמָּה. 4 And two golden rings shalt thou make for it under the crown thereof, upon
the two ribs thereof, upon the two sides of it shalt thou make them; and they shall be for
places for staves wherewith to bear it.
3405 בְהֵמָה 3 Noun - feminine singular 1) beast, cattle, animal ; 1a)
beasts (coll of all animals) ; 1b) cattle, livestock (of domestic animals); 1c) wild beasts
929 בְּהֵמָה Lev. 18:23 x 2; 24:21; Joel 1:18 כג וּבְכָל-בְּהֵמָה לֹא-תִתֵּן
שְׁכָבְתְּךָ, לְטָמְאָה-בָהּ; וְאִשָּׁה, לֹא-תַעֲמֹד לִפְנֵי בְהֵמָה לְרִבְעָהּ--תֶּבֶל הוּא. 23 And thou shalt
not lie with any beast to defile thyself therewith; neither shall any woman stand before a beast,
to lie down thereto; it is perversion.
3406 בְהֵמָה 38 Noun - feminine singular 1) beast, cattle, animal ;
1a) beasts (coll of all animals) ; 1b) cattle, livestock (of domestic animals); 1c) wild beasts
929 בְּהֵמָה Gen. 1:24; 6:7; 7:23; Exod. 9:25; 11:5, 7; 12:12, 29; 13:12, 15; 19:13;
22:9, 18; Lev. 5:2; 18:23; 20:16; 24:18; 27:9ff; Num. 3:13; Deut. 4:17; 14:6; 27:21; Jdg. 20:48;
2 Chr. 32:28; Psalm 135:8; 148:10; Eccl. 3:18; Jer. 9:9; 31:27; 33:10, 12; 50:3; 51:62; Ezek.
29:11; 32:13 כד וַיֹּאמֶר אֱלֹהִים, תּוֹצֵא הָאָרֶץ נֶפֶשׁ חַיָּה לְמִינָהּ, בְּהֵמָה וָרֶמֶשׂ וְחַיְתוֹ־אֶרֶץ,
לְמִינָהּ; וַיְהִי־כֵן. 24 And God said: 'Let the earth bring forth the living creature after its
kind, cattle, and creeping thing, and beast of the earth after its kind.' And it was so.
3407 בְּהִמּוֹל 1 Prep-ב | Verb - Niphal Infinitive construct 1) to
circumcise, let oneself be circumcised, cut, be cut off ; 1a) (Qal) to circumcise ; 1b) (Niphal)
to be circumcised, circumcise oneself ; 1c) (Hiphil) to cause to be circumcised ; 1c1) of
destruction (fig.) ; 1d) (Hithpolel) to be cut off ; 1e) (Polel) cut down 4135
מוּל Gen. 34:22 כב אַךְ־בְּזֹאת יֵאֹתוּ לָנוּ הָאֲנָשִׁים, לָשֶׁבֶת אִתָּנוּ--לִהְיוֹת, לְעַם
אֶחָד: בְּהִמּוֹל לָנוּ כָּל־זָכָר, כַּאֲשֶׁר הֵם נִמֹּלִים. 22 Only on this condition will the men
consent unto us to dwell with us, to become one people, if every male among us be
circumcised, as they are circumcised.
3408 בַּהֲמוֹן 1 Prep-ב | Noun - masculine singular construct 1) (Qal)
murmur, roar, crowd, abundance, tumult, sound ; 1a) sound, murmur, rush, roar ; 1b) tumult,
confusion ; 1c) crowd, multitude ; 1d) great number, abundance ; 1e) abundance, wealth
1995 הָמוֹן Jer. 51:42 מב עָלָה עַל־בָּבֶל, הַיָּם; בַּהֲמוֹן גַּלָּיו, נִכְסָתָה. 42
The sea is come up upon Babylon; she is covered with the multitude of the waves thereof.
3409 בֶּהָמוֹן 1 Prep-ב Article | Noun - masculine singular 1) (Qal)
murmur, roar, crowd, abundance, tumult, sound ; 1a) sound, murmur, rush, roar ; 1b) tumult,
confusion ; 1c) crowd, multitude ; 1d) great number, abundance ; 1e) abundance, wealth
1995 הָמוֹן Eccl. 5:9 ט אֹהֵב כֶּסֶף לֹא־יִשְׂבַּע כֶּסֶף, וּמִי־אֹהֵב בֶּהָמוֹן לֹא תְבוּאָה;
גַּם־זֶה, הָבֶל. 9 He that loveth silver shall not be satisfied with silver; nor he that loveth
abundance, with increase; this also is vanity.
3410 בַּהֲמוֹת 4 Noun - common feminine plural construct 1)
beast, cattle, animal ; 1a) beasts (coll of all animals) ; 1b) cattle, livestock (of domestic
animals); 1c) wild beasts 929 בְּהֵמָה Psalm 8:8/7; Isa. 30:6; Joel 1:20;

2:22 ח צֹנֶה וַאֲלָפִים כֻּלָּם; וְגַם, בַּהֲמוֹת שָׂדָי. 8 Sheep and oxen, all of them, yea, and the beasts of the field;

3411 בְּהֵמוֹת 3 Noun - feminine plural 1) beast, cattle, animal ; 1a) beasts (coll of all animals) ; 1b) cattle, livestock (of domestic animals); 1c) wild beasts 929 בְּהֵמָה Job 12:7; 40:15; Jer. 12:4 ז וְאוּלָם--שְׁאַל־נָא בְהֵמוֹת וְתֹרֶךָּ; וְעוֹף הַשָּׁמַיִם, וְיַגֶּד־לָךְ. 7 But ask now the beasts, and they shall teach thee; and the fowls of the air, and they shall tell thee;

3412 בְּהֵמוֹת 4 Noun - feminine plural 1) beast, cattle, animal ; 1a) beasts (coll of all animals) ; 1b) cattle, livestock (of domestic animals); 1c) wild beasts 929 בְּהֵמָה Deut. 32:24; Psalm 50:10; 73:22; Hab. 2:17 כד מְזֵי רָעָב וּלְחֻמֵי רֶשֶׁף, {ר} וְקֶטֶב מְרִירִי; {ס} וְשֶׁן־בְּהֵמֹת, אֲשַׁלַּח־בָּם, {ר} עִם־חֲמַת, זֹחֲלֵי עָפָר. {ס} 24 The wasting of hunger, and the devouring of the fiery bolt, and bitter destruction; and the teeth of beasts will I send upon them, with the venom of crawling things of the dust.

3413 בְּהָמִיר 1 Prep-ב | Verb - Hiphil Infinitive construct 1) to change, exchange ; 1a) (Niphal) to be changed ; 1b) (Hiphil) ; 1b1) to change, alter ; 1b2) to exchange 4171 מוּר Psalm 46:3 ג עַל-כֵּן לֹא-נִירָא, בְּהָמִיר אָרֶץ; וּבְמוֹט הָרִים, בְּלֵב יַמִּים. 3 Therefore will we not fear, though the earth do change, and though the mountains be moved into the heart of the seas;

3414 בְּהִמֹּלוֹ 2 Prep-ב | Verb - Niphal Infinitive construct | third person masculine singular 1) to circumcise, let oneself be circumcised, cut, be cut off ; 1a) (Qal) to circumcise ; 1b) (Niphal) to be circumcised, circumcise oneself ; 1c) (Hiphil) to cause to be circumcised ; 1c1) of destruction (fig.) ; 1d) (Hithpolel) to be cut off ; 1e) (Polel) cut down 4135 מוּל Gen. 17:24f כד וְאַבְרָהָם--בֶּן־תִּשְׁעִים וָתֵשַׁע, שָׁנָה: בְּהִמֹּלוֹ, בְּשַׂר עָרְלָתוֹ. 24 And Abraham was ninety years old and nine, when he was circumcised in the flesh of his foreskin.

3415 בְּהִמָּצְאוֹ 1 Prep-ב | Verb - Niphal Infinitive construct | third person masculine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא Isa. 55:6 ו דִּרְשׁוּ יְהוָה, בְּהִמָּצְאוֹ; קְרָאֻהוּ, בִּהְיוֹתוֹ קָרוֹב. 6 Seek ye the LORD while He may be found, call ye upon Him while He is near;

3416 בְּהֱמַת 4 Noun - feminine singular construct 1) beast, cattle, animal ; 1a) beasts (coll of all animals) ; 1b) cattle, livestock (of domestic animals); 1c) wild

beasts 929 בְּהֵמָה Num. 3:41, 45; Isa. 18:6; Jer. 15:3 מא וְלָקַחְתָּ אֶת-
הַלְוִיִּם לִי אֲנִי יְהוָה, תַּחַת כָּל-בְּכֹר בִּבְנֵי יִשְׂרָאֵל; וְאֵת, בֶּהֱמַת הַלְוִיִּם, תַּחַת כָּל-בְּכוֹר, בְּבֶהֱמַת בְּנֵי
יִשְׂרָאֵל. 41 And thou shalt take the Levites for Me, even the LORD, instead of all the
first-born among the children of Israel; and the cattle of the Levites instead of all the firstlings
among the cattle of the children of Israel.'

3417 בְּהֶמְתָּהּ 2 Noun - feminine singular construct | third person feminine
singular 1) beast, cattle, animal ; 1a) beasts (coll of all animals) ; 1b) cattle, livestock
(of domestic animals); 1c) wild beasts 929 בְּהֵמָה Deut. 13:16; Ezek.
32:13 טז הַכֵּה תַכֶּה, אֶת־יֹשְׁבֵי הָעִיר הַהִוא--לְפִי־חָרֶב: הַחֲרֵם אֹתָהּ וְאֶת־כָּל־אֲשֶׁר־בָּהּ וְאֶת־
בְּהֶמְתָּהּ, לְפִי־חָרֶב. 16 thou shalt surely smite the inhabitants of that city with the edge
of the sword, destroying it utterly, and all that is therein and the cattle thereof, with the edge
of the sword.

3418 בְּהֶמְתּוֹ 2 וְאֶת־כָּל־בְּהֶמְתּוֹ Noun - feminine singular construct |
third person masculine singular 1) beast, cattle, animal ; 1a) beasts (coll of all
animals) ; 1b) cattle, livestock (of domestic animals); 1c) wild beasts 929 בְּהֵמָה
Gen. 36:6; Prov. 12:10 ו וַיִּקַּח עֵשָׂו אֶת־נָשָׁיו וְאֶת־בָּנָיו וְאֶת־בְּנֹתָיו, וְאֶת־כָּל־נַפְשׁוֹת בֵּיתוֹ, וְאֶת־
מִקְנֵהוּ וְאֶת־כָּל־בְּהֶמְתּוֹ וְאֵת כָּל־קִנְיָנוֹ, אֲשֶׁר רָכַשׁ בְּאֶרֶץ כְּנָעַן; וַיֵּלֶךְ אֶל־אֶרֶץ, מִפְּנֵי יַעֲקֹב אָחִיו.
6 And Esau took his wives, and his sons, and his daughters, and all the souls of his house, and
his cattle, and all his beasts, and all his possessions, which he had gathered in the land of
Canaan; and went into a land away from his brother Jacob.

3419 בְּהֶמְתְּכֶם 1 אֶת־בְּהֶמְתְּכֶם Noun - feminine singular construct |
second person masculine plural 1) beast, cattle, animal ; 1a) beasts (coll of all
animals) ; 1b) cattle, livestock (of domestic animals); 1c) wild beasts 929 בְּהֵמָה
Lev. 26:22 כב וְהִשְׁלַחְתִּי בָכֶם אֶת-חַיַּת הַשָּׂדֶה, וְשִׁכְּלָה אֶתְכֶם, וְהִכְרִיתָה אֶת-בְּהֶמְתְּכֶם,
וְהִמְעִיטָה אֶתְכֶם; וְנָשַׁמּוּ, דַּרְכֵיכֶם. 22 And I will send the beast of the field among you,
which shall rob you of your children, and destroy your cattle, and make you few in number;
and your ways shall become desolate.

3420 בְּהַמְתְּךָ 1 Noun - feminine singular construct | second person
masculine singular 1) beast, cattle, animal ; 1a) beasts (coll of all animals) ; 1b) cattle,
livestock (of domestic animals); 1c) wild beasts 929 בְּהֵמָה Deut. 28:11
יא וְהוֹתִרְךָ יְהוָה לְטוֹבָה, בִּפְרִי בִטְנְךָ וּבִפְרִי בְהֶמְתְּךָ וּבִפְרִי אַדְמָתֶךָ--עַל, הָאֲדָמָה, אֲשֶׁר נִשְׁבַּע יְהוָה
לַאֲבֹתֶיךָ, לָתֶת לָךְ. 11 And the LORD will make thee over-abundant for good, in the fruit
of thy body, and in the fruit of thy cattle, and in the fruit of thy land, in the land which the
LORD swore unto thy fathers to give thee.

3421 בְּהֶמְתֶּךָ 1 Noun - feminine singular construct | second person
masculine singular 1) beast, cattle, animal ; 1a) beasts (coll of all animals) ; 1b) cattle,
livestock (of domestic animals); 1c) wild beasts 929 בְּהֵמָה Deut. 28:4
ד בָּרוּךְ פְּרִי־בִטְנְךָ וּפְרִי אַדְמָתְךָ, וּפְרִי בְהֶמְתֶּךָ--שְׁגַר אֲלָפֶיךָ, וְעַשְׁתְּרוֹת צֹאנֶךָ. 4 Blessed
shall be the fruit of thy body, and the fruit of thy land, and the fruit of thy cattle, the increase
of thy kine, and the young of thy flock.

3422 בְּהֶמְתְּךָ 2 Noun - feminine singular construct | second person masculine singular 1) beast, cattle, animal ; 1a) beasts (coll of all animals) ; 1b) cattle, livestock (of domestic animals); 1c) wild beasts 929 בְּהֵמָה Deut. 28:51; 30:9 א וְאָכַל פְּרִי בְהֶמְתְּךָ וּפְרִי־אַדְמָתְךָ, עַד הִשָּׁמְדָךְ, אֲשֶׁר לֹא־יַשְׁאִיר לְךָ דָּגָן תִּירוֹשׁ וְיִצְהָר, שְׁגַר אֲלָפֶיךָ וְעַשְׁתְּרֹת צֹאנֶךָ--עַד הַאֲבִידוֹ, אֹתָךְ. 51 And he shall eat the fruit of thy cattle, and the fruit of thy ground, until thou be destroyed; that also shall not leave thee corn, wine, or oil, the increase of thy kine, or the young of thy flock, until he have caused thee to perish.

3423 בְּהֶמְתֶּךָ 1 וְכָל־בְּהֶמְתֶּךָ Noun - feminine singular construct | second person masculine singular 1) beast, cattle, animal ; 1a) beasts (coll of all animals) ; 1b) cattle, livestock (of domestic animals); 1c) wild beasts 929 בְּהֵמָה Deut. 5:14 יד וְזָכַרְתָּ, כִּי עֶבֶד הָיִיתָ בְּאֶרֶץ מִצְרַיִם, וַיֹּצִאֲךָ יְהוָה אֱלֹהֶיךָ מִשָּׁם, בְּיָד חֲזָקָה וּבִזְרֹעַ נְטוּיָה; עַל־כֵּן, צִוְּךָ יְהוָה אֱלֹהֶיךָ, לַעֲשׂוֹת, אֶת־יוֹם הַשַּׁבָּת. {ס} 14 And thou shalt remember that thou was a servant in the land of Egypt, and the LORD thy God brought thee out thence by a mighty hand and by an outstretched arm; therefore the LORD thy God commanded thee to keep the sabbath day. {S}

3424 בְּהֶמְתְּךָ 1 Noun - feminine singular construct | second person masculine singular 1) beast, cattle, animal ; 1a) beasts (coll of all animals) ; 1b) cattle, livestock (of domestic animals); 1c) wild beasts 929 בְּהֵמָה Lev. 19:19 יט אֶת-חֻקֹּתַי, תִּשְׁמֹרוּ--בְּהֶמְתְּךָ לֹא-תַרְבִּיעַ כִּלְאַיִם, שָׂדְךָ לֹא-תִזְרַע כִּלְאָיִם; וּבֶגֶד כִּלְאַיִם שַׁעַטְנֵז, לֹא יַעֲלֶה עָלֶיךָ. 19 Ye shall keep My statutes. Thou shalt not let thy cattle gender with a diverse kind; thou shalt not sow thy field with two kinds of seed; neither shall there come upon thee a garment of two kinds of stuff mingled together.

3425 בְּהֶמְתָּם 3 וְכָל־בְּהֶמְתָּם Noun - feminine singular construct | third person masculine plural 1) beast, cattle, animal ; 1a) beasts (coll of all animals) ; 1b) cattle, livestock (of domestic animals); 1c) wild beasts 929 בְּהֵמָה Gen. 34:23; Num. 3:45; 31:9 כג מִקְנֵהֶם וְקִנְיָנָם וְכָל־בְּהֶמְתָּם, הֲלוֹא לָנוּ הֵם; אַךְ נֵאוֹתָה לָהֶם, וְיֵשְׁבוּ אִתָּנוּ. 23 Shall not their cattle and their substance and all their beasts be ours? only let us consent unto them, and they will dwell with us.'

3426 בְּהֶמְתֵּנוּ 1 וְכָל־בְּהֶמְתֵּנוּ Noun - feminine singular construct | first person common plural 1) beast, cattle, animal ; 1a) beasts (coll of all animals) ; 1b) cattle, livestock (of domestic animals); 1c) wild beasts 929 בְּהֵמָה Num. 32:26 כו טַפֵּנוּ נָשֵׁינוּ, מִקְנֵנוּ וְכָל-בְּהֶמְתֵּנוּ--יִהְיוּ-שָׁם, בְּעָרֵי הַגִּלְעָד. 26 Our little ones, our wives, our flocks, and all our cattle, shall be there in the cities of Gilead;

3427 בָּהֶן 1 Preposition | third person feminine plural Ezek. 42:14 יד בְּבֹאָם הַכֹּהֲנִים, וְלֹא־יֵצְאוּ מֵהַקֹּדֶשׁ אֶל־הֶחָצֵר הַחִיצוֹנָה, וְשָׁם יַנִּיחוּ בִגְדֵיהֶם אֲשֶׁר־יְשָׁרְתוּ בָהֶן, כִּי־קֹדֶשׁ הֵנָּה; ילבשו (וְלָבְשׁוּ) בְּגָדִים אֲחֵרִים, וְקָרְבוּ אֶל־אֲשֶׁר לָעָם. 14 When the priests enter in, then shall they not go out of the holy place into the outer court, but there they shall lay their garments wherein they minister, for they are holy; and they shall put on other garments, and shall approach to that which pertaineth to the people.'

3428 בָּהֵן 2 Prep-ב | Pronoun - third feminine plural 2004 הֵן Lev. 10:1; Num. 16:7 א וַיִּקְחוּ בְנֵי־אַהֲרֹן נָדָב וַאֲבִיהוּא אִישׁ מַחְתָּתוֹ, וַיִּתְּנוּ בָהֵן אֵשׁ, וַיָּשִׂימוּ

עָלֶיהָ, קְטֹרֶת; וַיַּקְרִיבוּ לִפְנֵי יְהוָה, אֵשׁ זָרָה--אֲשֶׁר לֹא צִוָּה, אֹתָם. 1 And Nadab and Abihu,
the sons of Aaron, took each of them his censer, and put fire therein, and laid incense thereon,
and offered strange fire before the LORD, which He had not commanded them.

3429 בָּהֶן 2 Preposition | third person feminine plural 1 Sam. 31:7;
Isa. 38:16 ז וַיִּרְאוּ אַנְשֵׁי־יִשְׂרָאֵל אֲשֶׁר־בְּעֵבֶר הָעֵמֶק וַאֲשֶׁר בְּעֵבֶר הַיַּרְדֵּן, כִּי־נָסוּ אַנְשֵׁי יִשְׂרָאֵל,
וְכִי־מֵתוּ, שָׁאוּל וּבָנָיו; וַיַּעַזְבוּ אֶת־הֶעָרִים, וַיָּנֻסוּ, וַיָּבֹאוּ פְלִשְׁתִּים, וַיֵּשְׁבוּ בָּהֶן. {פ} 7 And when
the men of Israel that were on the other side of the valley, and they that were beyond the
Jordan, saw that the men of Israel fled, and that Saul and his sons were dead, they forsook the
cities, and fled; and the Philistines came and dwelt in them. {P}

3430 בָּהֵן 13 Prep-ב | Pronoun - third feminine plural 2004
הֵן Gen. 19:29; 30:26, 37; Exod. 25:29; 37:16; Lev. 11:21; 14:40; Num. 10:3; Deut. 28:52;
Jer. 4:29; 48:9; 51:43 כט וַיְהִי, בְּשַׁחֵת אֱלֹהִים אֶת־עָרֵי הַכִּכָּר, וַיִּזְכֹּר אֱלֹהִים, אֶת־אַבְרָהָם;
וַיְשַׁלַּח אֶת־לוֹט, מִתּוֹךְ הַהֲפֵכָה, בַּהֲפֹךְ אֶת־הֶעָרִים, אֲשֶׁר־יָשַׁב בָּהֵן לוֹט. 29 And it came to
pass, when God destroyed the cities of the Plain, that God remembered Abraham, and sent Lot
out of the midst of the overthrow, when He overthrew the cities in which Lot dwelt.

3431 בֹּהַן 2 Noun proper Bohan = |thumb|; 1) a Reubenite who
set a boundary stone between Judah and Benjamin ; 2) (BDB) a mark of division between
Judah and Benjamin 932 בֹּהַן Jos. 15:6; 18:17 ו וְעָלָה הַגְּבוּל, בֵּית
חָגְלָה, וְעָבַר, מִצְּפוֹן לְבֵית הָעֲרָבָה; וְעָלָה הַגְּבוּל, אֶבֶן בֹּהַן בֶּן־רְאוּבֵן. 6 And the border
went up to Beth-hoglah, and passed along by the north of Beth-arabah; and the border went up
to the Stone of Bohan the son of Reuben.

3432 בֹּהֶן 14 וְעַל־בֹּהֶן Noun - masculine singular construct 1)
thumb, great (big) toe (always used of both together) 931 בֹּהֶן Exod.
29:20; Lev. 8:23f; 14:14, 17, 25, 28 כ וְשָׁחַטְתָּ אֶת־הָאַיִל, וְלָקַחְתָּ מִדָּמוֹ וְנָתַתָּה עַל־תְּנוּךְ אֹזֶן
אַהֲרֹן וְעַל־תְּנוּךְ אֹזֶן בָּנָיו הַיְמָנִית, וְעַל־בֹּהֶן יָדָם הַיְמָנִית, וְעַל־בֹּהֶן רַגְלָם הַיְמָנִית; וְזָרַקְתָּ אֶת־הַדָּם עַל־
הַמִּזְבֵּחַ, סָבִיב. 20 Then shalt thou kill the ram, and take of its blood, and put it upon
the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the
thumb of their right hand, and upon the great toe of their right foot, and dash the blood
against the altar round about.

3433 בְּהִנָּבְאוֹ 1 Prep-ב | Verb - Niphal Infinitive construct | third person
masculine singular 1) to prophesy ; 1a) (Niphal) ; 1a1) to prophesy ; 1a1a) under
influence of divine spirit ; 1a1b) of false prophets; 1b)(Hithpael) ; 1b1) to prophesy ; 1b1a)
under influence of divine spirit ; 1b1b) of false prophets 5012 נָבָא Zech.
13:3 ג וְהָיָה, כִּי־יִנָּבֵא אִישׁ עוֹד, וְאָמְרוּ אֵלָיו אָבִיו וְאִמּוֹ יֹלְדָיו לֹא תִחְיֶה, כִּי שֶׁקֶר דִּבַּרְתָּ בְּשֵׁם
יְהוָה; וּדְקָרֻהוּ אָבִיהוּ וְאִמּוֹ יֹלְדָיו, בְּהִנָּבְאוֹ. 3 And it shall come to pass that, when any shall
yet prophesy, then his father and his mother that begot him shall say unto him: 'Thou shalt not
live, for thou speakest lies in the name of the LORD'; and his father and his mother that begot
him shall thrust him through when he prophesieth.

3434 בְּהִנָּבְאֹתוֹ 1 Prep-ב | Verb - Niphal Infinitive construct | third person
masculine singular 1) to prophesy ; 1a) (Niphal) ; 1a1) to prophesy ; 1a1a) under
influence of divine spirit ; 1a1b) of false prophets; 1b)(Hithpael) ; 1b1) to prophesy ; 1b1a)

under influence of divine spirit ; 1b1b) of false prophets 5012 נָבָא Zech. 13:4 ד וְהָיָה בַּיּוֹם הַהוּא, יֵבֹשׁוּ הַנְּבִיאִים אִישׁ מֵחֶזְיֹנוֹ--בְּהִנָּבְאֹתוֹ; וְלֹא יִלְבְּשׁוּ אַדֶּרֶת שֵׂעָר, לְמַעַן כַּחֵשׁ. 4 And it shall come to pass in that day, that the prophets shall be brought to shame every one through his vision, when he prophesieth; neither shall they wear a hairy mantle to deceive;

3435 בְּהִנָּגֵף 1 Prep-ב | Verb - Niphal Infinitive construct 1) to strike, smite ; 1a) (Qal) to strike, smite ; 1b) (Niphal) to be stricken, be smitten ; 1c) (Hithpael) to stumble 5062 נָגַף 1 Kings 8:33 לג בְּהִנָּגֵף עַמְּךָ יִשְׂרָאֵל, לִפְנֵי אוֹיֵב--אֲשֶׁר יֶחֶטְאוּ-לָךְ; וְשָׁבוּ אֵלֶיךָ וְהוֹדוּ אֶת-שְׁמֶךָ, וְהִתְפַּלְלוּ וְהִתְחַנְּנוּ אֵלֶיךָ בַּבַּיִת הַזֶּה. 33 When Thy people Israel are smitten down before the enemy, when they do sin against Thee, if they turn again to Thee, and confess Thy name, and pray and make supplication unto Thee in this house;

3436 בָּהֵנָּה 1 Prep-ב | Pronoun - third feminine plural 1) they,these, the same, who 2007 הֵ֫נָּה Lev. 5:22 כב אוֹ-מָצָא אֲבֵדָה וְכִחֶשׁ בָּהּ, וְנִשְׁבַּע עַל-שָׁקֶר; עַל-אַחַת, מִכֹּל אֲשֶׁר-יַעֲשֶׂה הָאָדָם--לַחֲטֹא בָהֵנָּה. 22 or have found that which was lost, and deal falsely therein, and swear to a lie; in any of all these that a man doeth, sinning therein;

3437 בָּהֵנָּה 2 Prep-ב | Pronoun - third feminine plural 1) they,these, the same, who 2007 הֵ֫נָּה Num. 13:19; Jer. 5:17 יט וּמָה הָאָרֶץ, אֲשֶׁר-הוּא יֹשֵׁב בָּהּ--הֲטוֹבָה הִוא, אִם-רָעָה; וּמָה הֶעָרִים, אֲשֶׁר-הוּא יוֹשֵׁב בָּהֵנָּה--הַבְּמַחֲנִים, אִם בְּמִבְצָרִים. 19 and what the land is that they dwell in, whether it is good or bad; and what cities they are that they dwell in, whether in camps, or in strongholds;

3438 בְּהֹנוֹת 2 Noun feminine dual construct | third person masculine singular 1) thumb, great (big) toe (always used of both together) 931 בֹּ֫הֶן Jdg. 1:6f ו וַיָּנָס אֲדֹנִי בֶזֶק, וַיִּרְדְּפוּ אַחֲרָיו; וַיֹּאחֲזוּ אוֹתוֹ--וַיְקַצְּצוּ, אֶת-בְּהֹנוֹת יָדָיו וְרַגְלָיו. 6 But Adoni-bezek fled; and they pursued after him, and caught him, and cut off his thumbs and his great toes.

3439 בְּהַנְחֵל 1 Prep-ב | Verb - Hiphil Infinitive construct 1) to get as a possession, acquire, inherit, possess ; 1a) (Qal); 1a1) to take possession, inherit ; 1a2) to have or get as a possession or property (fig.) ; 1a3) to divide the land for a possession ; 1a4) to acquire (testimonies) (fig.) ; 1b) (Piel) to divide for a possession ; 1c) (Hithpael) to possess oneself of ; 1d) (Hiphil) ; 1d1) to give as a possession ; 1d2) to cause to inherit, give as an inheritance ; 1e) (Hophal) to be allotted, be made to possess 5157 נָחַל Deuteronomy 32:8 ח בְּהַנְחֵל עֶלְיוֹן גּוֹיִם, {ס} בְּהַפְרִידוֹ בְּנֵי אָדָם; {ר} יַצֵּב גְּבֻלֹת עַמִּים, {ס} לְמִסְפַּר בְּנֵי יִשְׂרָאֵל. {ר} 8 When the Most High gave to the nations their inheritance, when He separated the children of men, He set the borders of the peoples according to the number of the children of Israel.

3440 בְּהָנִיחַ 1 Prep-ב | Verb - Hiphil Infinitive construct 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to

leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) 5117 נ֫וּחַ
Deut. 25:19 יט וְהָיָה בְּהָנִיחַ יְהוָה אֱלֹהֶיךָ לְךָ מִכָּל־אֹיְבֶיךָ מִסָּבִיב, בָּאָרֶץ אֲשֶׁר יְהוָה־אֱלֹהֶיךָ
נֹתֵן לְךָ נַחֲלָה לְרִשְׁתָּהּ--תִּמְחֶה אֶת־זֵכֶר עֲמָלֵק, מִתַּחַת הַשָּׁמָיִם; לֹא, תִּשְׁכָּח. {פ} 19
Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget. {P}

3441 בְּהַעֲבִיר 3 Prep-ב | Verb - Hiphil Infinitive construct 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over
5674 עָבַר Ezek. 16:21; 20:26, 31 כא וַתִּשְׁחֲטִי, אֶת־בָּנָי; וַתִּתְּנִים, בְּהַעֲבִיר
אוֹתָם לָהֶם. 21 that thou hast slain My children, and delivered them up, in setting them apart unto them?

3442 בְּהַעֲוֺתוֹ 1 Prep-ב | Verb - Hiphil Infinitive construct | third person masculine singular 1) to bend, twist, distort ; 1a) (Niphal) to be bent, be bowed down, be twisted, be perverted ; 1b) (Piel) to twist, distort ; 1c) (Hiphil) to do perversely ; 2) to commit iniquity, do wrong, pervert ; 2a) (Qal) to do wrong, commit iniquity ; 2b) (Hiphil) to commit iniquity 5753 עָוָה 2 Sam. 7:14 יד אֲנִי אֶהְיֶה־לּוֹ לְאָב, וְהוּא
יִהְיֶה־לִּי לְבֵן--אֲשֶׁר, בְּהַעֲוֺתוֹ, וְהֹכַחְתִּיו בְּשֵׁבֶט אֲנָשִׁים, וּבְנִגְעֵי בְּנֵי אָדָם. 14 I will be to him for a father, and he shall be to Me for a son; if he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men;

3443 בְּהַעֲלוֹת 3 Prep-ב | Verb - Hiphil Infinitive construct 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to

exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself
5927 עָלָה 2 Kings 2:1; 2 Chr. 35:14; Ezek. 26:19 א וַיְהִי, בְּהַעֲלוֹת יְהוָה אֶת־
אֵלִיָּהוּ, בִּסְעָרָה, הַשָּׁמָיִם; וַיֵּלֶךְ אֵלִיָּהוּ וֶאֱלִישָׁע, מִן־הַגִּלְגָּל. 1 And it came to pass, when the LORD would take up Elijah by a whirlwind into heaven, that Elijah went with Elisha from Gilgal.

3444 בְּהֵעָלוֹת 1 Prep-ב | Verb - Niphal Infinitive construct 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself
5927 עָלָה Jer. 37:11 יא וְהָיָה, בְּהֵעָלוֹת חֵיל הַכַּשְׂדִּים, מֵעַל, יְרוּשָׁלִָם--מִפְּנֵי,
חֵיל פַּרְעֹה. {ס} 11 And it came to pass, that when the army of the Chaldeans was broken up from Jerusalem for fear of Pharaoh's army, {S}

3445 בְּהַעֲלֹתְךָ 1 Prep-ב | Verb - Hiphil Infinitive construct | second person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Num. 8:2
ב דַּבֵּר, אֶל-אַהֲרֹן, וְאָמַרְתָּ, אֵלָיו: בְּהַעֲלֹתְךָ, אֶת-הַנֵּרֹת, אֶל-מוּל פְּנֵי הַמְּנוֹרָה, יָאִירוּ שִׁבְעַת הַנֵּרוֹת.
2 'Speak unto Aaron, and say unto him: When thou lightest the lamps, the seven lamps shall give light in front of the candlestick.'

3446 בְּהֵעָצֵר 2 Prep-ב | Verb - Niphal Infinitive construct 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain ; 1a) (Qal) ; 1a1) to restrain, halt, stop ; 1a2) to retain ; 1b) (Niphal) to be restrained, be stayed, be under restraint 6113
עָצַר 1 Kings 8:35; 2 Chr. 6:26 לה בְּהֵעָצֵר שָׁמַיִם וְלֹא־יִהְיֶה מָטָר, כִּי יֶחֶטְאוּ־לָךְ;
וְהִתְפַּלְלוּ אֶל־הַמָּקוֹם הַזֶּה, וְהוֹדוּ אֶת־שְׁמֶךָ, וּמֵחַטָּאתָם יְשׁוּבוּן, כִּי תַעֲנֵם. 35 When heaven is

shut up, and there is no rain, when they do sin against Thee; if they pray toward this place, and confess Thy name, and turn from their sin, when Thou dost afflict them;

3447 בַּהֲפִיצִי 1 Prep-ב | Verb - Hiphil Infinitive construct | first person common singular 1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d) Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b) (Pilpel) to dash to pieces 6327 פּוּץ Ezek. 12:15 טו
וְיָדְעוּ, כִּי־אֲנִי יְהוָה, בַּהֲפִיצִי אוֹתָם בַּגּוֹיִם, וְזֵרִיתִי אוֹתָם בָּאֲרָצוֹת. 15 And they shall know that I am the LORD, when I shall scatter them among the nations, and disperse them in the countries.

3448 בַּהֲפֹךְ 1 Prep-ב | Verb - Qal Infinitive construct 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone 2015 הָפַךְ Gen. 19:29
כט וַיְהִי, בְּשַׁחֵת אֱלֹהִים אֶת־עָרֵי הַכִּכָּר, וַיִּזְכֹּר אֱלֹהִים, אֶת־אַבְרָהָם; וַיְשַׁלַּח אֶת־לוֹט, מִתּוֹךְ הַהֲפֵכָה, בַּהֲפֹךְ אֶת־הֶעָרִים, אֲשֶׁר־יָשַׁב בָּהֵן לוֹט. 29 And it came to pass, when God destroyed the cities of the Plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when He overthrew the cities in which Lot dwelt.

3449 בְּהַפְרִידוֹ 1 Prep-ב | Verb - Hiphil Infinitive construct | third person masculine singular 1) to separate, divide ; 1a) (Qal) to divide ; 1b) (Niphal) ; 1b1) to divide, separate ; 1b2) to be divided, be separated ; 1c) (Piel) to be separated ; 1d) (Pual) to be divided ; 1e) (Hiphil) ; 1e1) to divide, separate ; 1e2) to make a division, make a separation ; 1f) (Hithpael) to be divided, be separated, get separated 6504 פָּרַד Deuteronomy 32:8 ח בְּהַנְחֵל עֶלְיוֹן גּוֹיִם, {ס} בְּהַפְרִידוֹ בְּנֵי אָדָם; {ר} יַצֵּב גְּבֻלֹת עַמִּים, {ס} לְמִסְפַּר בְּנֵי יִשְׂרָאֵל. {ר} 8 When the Most High gave to the nations their inheritance, when He separated the children of men, He set the borders of the peoples according to the number of the children of Israel.

3450 בְּהַצּוֹתוֹ 1 Prep-ב | Verb - Hiphil Infinitive construct | third person masculine singular 1) (Qal) to fly ; 2) to struggle ; 2a) (Niphal) to struggle ; 2b) (Hiphil) to struggle ; 3) to strip off, make desolate, fall in ruins ; 3a) (Qal) to fall in ruins ; 3b) (Niphal) desolated, ruined heaps (participle) 5327 נָצָה Psalm 60:2
ב בְּהַצּוֹתוֹ, אֶת אֲרַם נַהֲרַיִם-- וְאֶת-אֲרַם צוֹבָה: וַיָּשָׁב יוֹאָב, וַיַּךְ אֶת-אֱדוֹם בְּגֵיא-מֶלַח-- שְׁנֵים עָשָׂר אָלֶף.
2 when he strove with Aram-naharaim and with Aram-zobah, {N} and Joab returned, and smote of Edom in the Valley of Salt twelve thousand.

3451 בְּהַצֹּתָם 1 Prep-ב | Verb - Hiphil Infinitive construct | third person masculine plural 1) (Qal) to fly ; 2) to struggle ; 2a) (Niphal) to struggle ; 2b) (Hiphil) to struggle ; 3) to strip off, make desolate, fall in ruins ; 3a) (Qal) to fall in ruins ; 3b) (Niphal) desolated, ruined heaps (participle) 5327 נָצָה Num. 26:9

ט וּבְנֵי אֱלִיאָב, נְמוּאֵל וְדָתָן וַאֲבִירָם: הוּא-דָתָן וַאֲבִירָם קרואי (קְרִיאֵי) הָעֵדָה, אֲשֶׁר הִצּוּ עַל-מֹשֶׁה
וְעַל-אַהֲרֹן בַּעֲדַת-קֹרַח, בְּהַצֹּתָם, עַל-יְהוָה.   9 And the sons of Eliab: Nemuel, and Dathan,
and Abiram. These are that Dathan and Abiram, the elect of the congregation, who strove
against Moses and against Aaron in the company of Korah, when they strove against the LORD;
3452   בֹּהַק   1   Noun - masculine singular   1) a harmless eruption of
the skin, skin spot   933   בֹּהַק   Lev. 13:39   לט וְרָאָה הַכֹּהֵן, וְהִנֵּה בְעוֹר־
בְּשָׂרָם בֶּהָרֹת־־כֵּהוֹת לְבָנֹת: בֹּהַק הוּא פָּרַח בָּעוֹר, טָהוֹר הוּא. {ס}   39 then the priest shall
look; and, behold, if the bright spots in the skin of their flesh be of a dull white, it is a tetter, it
hath broken out in the skin: he is clean. {S}
3453   בְּהִקָּבֵץ   1   Prep-בְּ | Verb - Niphal Infinitive construct   1) to
gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble,
gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to
be gathered together ; 1e) (Hithpael) to gather together, be gathered together   6908
קָבַץ   Psalm 102:23   כג בְּהִקָּבֵץ עַמִּים יַחְדָּו; וּמַמְלָכוֹת, לַעֲבֹד אֶת-יְהוָה.   23
When the peoples are gathered together, and the kingdoms, to serve the LORD.
3454   בְּהִקָּדְשִׁי   2   Prep-בְּ | Verb - Niphal Infinitive construct | first person
common singular   1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be
sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ;
1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to
be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred,
consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ;
1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e)
(Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ;
1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause
Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself
6942   קָדַשׁ   Ezek. 36:23; 38:16   כג וְקִדַּשְׁתִּי אֶת־שְׁמִי הַגָּדוֹל, הַמְחֻלָּל בַּגּוֹיִם,
אֲשֶׁר חִלַּלְתֶּם, בְּתוֹכָם; וְיָדְעוּ הַגּוֹיִם כִּי־אֲנִי יְהוָה, נְאֻם אֲדֹנָי יְהוִה, בְּהִקָּדְשִׁי בָכֶם, לְעֵינֵיהֶם.   23
And I will sanctify My great name, which hath been profaned among the nations, which ye
have profaned in the midst of them; and the nations shall know that I am the LORD, saith the
Lord GOD, when I shall be sanctified in you before their eyes.
3455   בְּהִקָּהֵל   1   Prep-בְּ | Verb - Niphal Infinitive construct   1) to
assemble, gather ; 1a) (Niphal) to assemble ; 1a1) for religious reasons ; 1a2) for political
reasons; 1b) (Hiphil) to summon an assembly ; 1b1) for war, judgment ; 1b2) for religious
purposes   6950   קָהַל   Num. 17:7   ז וַיְהִי, בְּהִקָּהֵל הָעֵדָה עַל-מֹשֶׁה וְעַל-
אַהֲרֹן, וַיִּפְנוּ אֶל-אֹהֶל מוֹעֵד, וְהִנֵּה כִסָּהוּ הֶעָנָן; וַיֵּרָא, כְּבוֹד יְהוָה.   7 And it came to pass, when
the congregation was assembled against Moses and against Aaron, that they looked toward the
tent of meeting; and, behold, the cloud covered it, and the glory of the LORD appeared.
3456   בְּהָקִיץ   1   Prep-בְּ | Verb - Hiphil Infinitive construct   1) to
awake, wake up; 1a) (Hiphil) to awaken, arouse, show signs of waking, awake   6974
קִיץ   Psalm 17:15   טו אֲנִי--בְּצֶדֶק, אֶחֱזֶה פָנֶיךָ; אֶשְׂבְּעָה בְהָקִיץ, תְּמוּנָתֶךָ.   15 As

for me, I shall behold Thy face in righteousness; I shall be satisfied, when I awake, with Thy likeness. {P}

3457 בְּהַקְצִיף 1 Prep-ב | Verb - Hiphil Infinitive construct 1) to be displeased, be angry, fret oneself, be wroth ; 1a) (Qal) to be wroth, to be full of wrath, to be furious ; 1b) (Hiphil) to provoke to wrath or anger ; 1c) (Hithpael) to put oneself in a rage, anger oneself 7107 קָצַף Zech. 8:14 יד כִּי כֹה אָמַר, יְהוָה צְבָאוֹת, כַּאֲשֶׁר זָמַמְתִּי לְהָרַע לָכֶם בְּהַקְצִיף אֲבֹתֵיכֶם אֹתִי, אָמַר יְהוָה צְבָאוֹת; וְלֹא, נִחָמְתִּי. 14 For thus saith the LORD of host: As I purposed to do evil unto you, when your fathers provoked Me, saith the LORD of hosts, and I repented not;

3458 בְּהַקְרִבָם 1 Prep-ב | Verb - Hiphil Infinitive construct | third person masculine plural 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present 7126 קָרַב Num. 3:4 ד וַיָּמָת נָדָב וַאֲבִיהוּא לִפְנֵי יְהוָה בְּהַקְרִבָם אֵשׁ זָרָה לִפְנֵי יְהוָה, בְּמִדְבַּר סִינַי, וּבָנִים, לֹא-הָיוּ לָהֶם; וַיְכַהֵן אֶלְעָזָר וְאִיתָמָר, עַל-פְּנֵי אַהֲרֹן אֲבִיהֶם. {פ} 4 And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, and they had no children; and Eleazar and Ithamar ministered in the priest's office in the presence of Aaron their father. {P}

3459 בְּהַקְרִיבְכֶם 2 Prep-ב | Verb - Hiphil Infinitive construct | second person masculine plural 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present 7126 קָרַב Num. 28:26; Ezek. 44:7 כו וּבְיוֹם הַבִּכּוּרִים, בְּהַקְרִיבְכֶם מִנְחָה חֲדָשָׁה לַיהוָה-- בְּשָׁבֻעֹתֵיכֶם: מִקְרָא-קֹדֶשׁ יִהְיֶה לָכֶם, כָּל-מְלֶאכֶת עֲבֹדָה לֹא תַעֲשׂוּ. 26 Also in the day of the first-fruits, when ye bring a new meal-offering unto the LORD in your feast of weeks, ye shall have a holy convocation: ye shall do no manner of servile work;

3460 בְּהַקְרִיבָם 1 Prep-ב | Verb - Hiphil Infinitive construct | third person masculine plural 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present 7126 קָרַב Num. 26:61 סא וַיָּמָת נָדָב, וַאֲבִיהוּא, בְּהַקְרִיבָם אֵשׁ-זָרָה, לִפְנֵי יְהוָה. 61 And Nadab and Abihu died, when they offered strange fire before the LORD.

3461 בְּהַקְשֹׁתָהּ 1 Prep-ב | Verb - Hiphil Infinitive construct | third person feminine singular 1) to be hard, be severe, be fierce, be harsh ; 1a) (Qal) ; 1a1) to be hard, be difficult ; 1a2) to be hard, be severe ; 1b) (Niphal) ; 1b1) to be ill-treated ; 1b2) to be hard pressed ; 1c) (Piel) to have severe labour (of women) ; 1d) (Hiphil) ; 1d1) to make difficult, make difficulty ; 1d2) to make severe, make burdensome ; 1d3) to make hard, make stiff, make stubborn ; 1d3a) of obstinacy (fig) ; 1d4) to show stubbornness 7185 קָשָׁה Gen. 35:17; Exod. 19:13; Deut. 1:7; 10:10; Jos. 18:12; 1 Kings 19:11 יז וַיְהִי בְהַקְשֹׁתָהּ, בְּלִדְתָּהּ; וַתֹּאמֶר לָהּ הַמְיַלֶּדֶת אַל־תִּירְאִי, כִּי־גַם־זֶה לָךְ בֵּן. 17 And it came to pass, when she was in hard labour, that the mid-wife said unto her: 'Fear not; for this also is a son for thee.'

3462 בָּהָר 5 Prep-ב Article | Noun - masculine singular 1) hill, mountain, hill country, mount 2022 הָר Exod. 19:13; Deut. 1:7; 10:10; Jos. 18:12; 1 Kings 19:11
יג לֹא־תִגַּע בּוֹ יָד, כִּי־סָקוֹל יִסָּקֵל אוֹ־יָרֹה יִיָּרֶה--אִם־בְּהֵמָה אִם־אִישׁ,
לֹא יִחְיֶה; בִּמְשֹׁךְ, הַיֹּבֵל, הֵמָּה, יַעֲלוּ בָהָר. 13 no hand shall touch him, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live; when the ram's horn soundeth long, they shall come up to the mount.'

3463 בָּהָר 36 Prep-ב Article | Noun - masculine singular 1) hill, mountain, hill country, mount 2022 הָר Gen. 19:30; 31:25, 54; Exod. 19:12; 24:18; 25:40; 26:30; 27:8; Num. 13:29; 14:45; Deut. 1:6, 44; 5:4f, 22; 9:9f; 10:4; 32:50; Jos. 9:1; 11:2f; 12:8; 16:1; 1 Sam. 23:14; 2 Sam. 21:9; 1 Kings 5:29; 11:7; 2 Kings 23:16; 2 Chr. 2:1, 17; Isa. 25:6f, 10
ל וַיַּעַל לוֹט מִצּוֹעַר וַיֵּשֶׁב בָּהָר, וּשְׁתֵּי בְנֹתָיו עִמּוֹ, כִּי יָרֵא, לָשֶׁבֶת בְּצוֹעַר; וַיֵּשֶׁב,
בַּמְּעָרָה--הוּא, וּשְׁתֵּי בְנֹתָיו. 30 And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar; and he dwelt in a cave, he and his two daughters.

3464 בָּהַר 1 בָּהַר בָּתֵּיהֶםkethib בְּחַרְבֹתֵיהֶם ;qere; Noun - common masculine singular no state kethib 1) sword, knife ; 1a) sword ; 1b) knife ; 1c) tools for cutting stone 2719 חֶרֶב 2 Chr. 34:6
ו וּבְעָרֵי מְנַשֶּׁה וְאֶפְרַיִם
וְשִׁמְעוֹן, וְעַד־נַפְתָּלִי, בחר בתיהם (בְּחַרְבֹתֵיהֶם), סָבִיב. 6 And so did he in the cities of Manasseh and Ephraim and Simeon, even unto Naphtali, with their axes round about.

3465 בְּהַר־ 3 בְּהַר־יְהוָה Prep-ב | Noun - masculine singular construct 1) hill, mountain, hill country, mount 2022 הָר Psalm 24:3; Isa. 30:29; Ezek. 20:40
ג מִי-יַעֲלֶה בְהַר-יְהוָה; וּמִי-יָקוּם, בִּמְקוֹם קָדְשׁוֹ. 3 Who shall ascend into the mountain of the LORD? and who shall stand in His holy place?

3466 בְּהַר 68 Prep-ב | Noun - masculine singular construct 1) hill, mountain, hill country, mount 2022 הָר Gen. 22:14; 31:23, 25; 36:8f; Exod. 4:27; 15:17; 31:18; 34:32; Lev. 7:38; 25:1; 26:46; 27:34; Num. 3:1; 28:6; 33:23; Deut. 27:4, 13; Jos. 8:30; 12:5; 13:19; 19:50; 20:7; 21:11, 21; 24:30, 33; Jdg. 1:35; 2:9; 3:27; 4:5f; 10:1; 12:15; 1 Sam. 9:4; 14:22; 31:1, 8; 2 Sam. 1:6; 1 Kings 4:8; 12:25; 1 Chr. 6:52; 10:1, 8; 2 Chr. 3:1; 13:4; 27:4; 33:15 (2 Chr. 34:6); Psalm 15:1; Isa. 8:18; 10:12; 14:13; 24:23; 27:13; Jer. 31:6; Ezek. 17:23; 20:40; 28:14; Joel 2:1; 3:5; Amos 4:1; 6:1; Obad. 1:21; Mic. 4:7; Zeph. 3:11
יד וַיִּקְרָא אַבְרָהָם שֵׁם־הַמָּקוֹם הַהוּא, יְהוָה יִרְאֶה, אֲשֶׁר יֵאָמֵר הַיּוֹם, בְּהַר יְהוָה יֵרָאֶה. 14 And Abraham called the name of that place Adonai-jireh; as it is said to this day: 'In the mount where the LORD is seen.'

3467 בְּהֹר 4 Prep-ב | Noun proper - feminine singular Hor = |mountain|; 1) the mountain on which Aaron died; situated on the eastern side of the valley of Arabah, the highest of the whole range of sandstone mountains in Edom; on the eastern side is the ancient city of Petra ; 2) the mountain named asone of the marks of the northern boundary of the land which the children of Israel were about to conquer; located in Lebanon 2023 הֹר Num. 20:23; 33:37, 39; Deuteronomy 32:50
כג וַיֹּאמֶר יְהוָה אֶל-

מֹשֶׁה וְאֶל-אַהֲרֹן, בְּהֹר הָהָר, עַל-גְּבוּל אֶרֶץ-אֱדוֹם, לֵאמֹר. 23 And the LORD spoke unto
Moses and Aaron in mount Hor, by the border of the land of Edom, saying:
3468 בְּהֵרָאוֹתוֹ 1 Prep-ב | Verb - Niphal Infinitive construct | third person
masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to
see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after,
see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe,
consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b)
(Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual)
to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at,
behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be
exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Mal.
3:2 ב וּמִי מְכַלְכֵּל אֶת־יוֹם בּוֹאוֹ, וּמִי הָעֹמֵד בְּהֵרָאוֹתוֹ: כִּי־הוּא כְּאֵשׁ מְצָרֵף, וּכְבֹרִית מְכַבְּסִים.
2 But who may abide the day of his coming? And who shall stand when he appeareth? For he
is like a refiner's fire, and like fullers' soap;
3469 בְּהַרְאֹתוֹ 1 Prep-ב | Verb - Hiphil Infinitive construct | third person
masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to
see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after,
see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe,
consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b)
(Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual)
to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at,
behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be
exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Esther
1:4 ד בְּהַרְאֹתוֹ, אֶת־עֹשֶׁר כְּבוֹד מַלְכוּתוֹ, וְאֶת־יְקָר, תִּפְאֶרֶת גְּדוּלָּתוֹ; יָמִים רַבִּים, שְׁמוֹנִים וּמְאַת
יוֹם. 4 when he showed the riches of his glorious kingdom and the honour of his
excellent majesty, many days, even a hundred and fourscore days.
3470 בַּהֲרֹג 2 Prep-ב | Verb - Qal Infinitive construct 1) to kill, slay,
murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy,
ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026 הָרַג
1 Kings 11:24; 18:13 כד וַיִּקְבֹּץ עָלָיו, אֲנָשִׁים, וַיְהִי שַׂר־גְּדוּד, בַּהֲרֹג דָּוִד אֹתָם; וַיֵּלְכוּ דַמֶּשֶׂק
וַיֵּשְׁבוּ בָהּ, וַיִּמְלְכוּ בְּדַמָּשֶׂק. 24 And he gathered men unto him, and became captain over a
troop, when David slew them [of Zobah]; and they went to Damascus, and dwelt therein, and
reigned in Damascus.
3471 בֵּהָרֵג 1 Prep-ב | Verb - Niphal Infinitive construct 1) to kill,
slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to
destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026
הָרַג Ezek. 26:15 טו כֹּה אָמַר אֲדֹנָי יְהוִה, לְצוֹר: הֲלֹא מִקּוֹל מַפַּלְתֵּךְ, בֶּאֱנֹק חָלָל בֵּהָרֵג
הֶרֶג בְּתוֹכֵךְ, יִרְעֲשׁוּ, הָאִיִּים. 15 Thus saith the Lord GOD to Tyre: Shall not the isles shake
at the sound of thy fall, when the wounded groan, when the slaughter is made in the midst of
thee?

3472 בַּהֲרוּגִים 1 Prep-בּ Article | Verb - Qal Passive participle - masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain
2026 הָרַג Ezek. 37:9 ט וַיֹּאמֶר אֵלַי, הִנָּבֵא אֶל־הָרוּחַ; הִנָּבֵא בֶן־אָדָם וְאָמַרְתָּ
אֶל־הָרוּחַ {ס} כֹּה־אָמַר אֲדֹנָי יְהוִה, מֵאַרְבַּע רוּחוֹת בֹּאִי הָרוּחַ, וּפְחִי בַּהֲרוּגִים הָאֵלֶּה, וְיִחְיוּ.
9 Then said He unto me: 'Prophesy unto the breath, prophesy, son of man, and say to the breath: {S} Thus saith the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.'

3473 בְּהָרֵי 4 Prep-בּ | Noun - masculine plural construct 1) hill, mountain, hill country, mount 2022 הָר Num. 33:47; 2 Chr. 21:11; Jer. 31:5; Ezek. 37:22 מז וַיִּסְעוּ, מֵעַלְמֹן דִּבְלָתָיְמָה; וַיַּחֲנוּ בְּהָרֵי הָעֲבָרִים, לִפְנֵי נְבוֹ.
47 And they journeyed from Almon-diblathaim, and pitched in the mountains of Abarim, in front of Nebo.

3474 בַּהֲרִיחוֹ 1 Prep-בּ | Verb - Hiphil Infinitive construct | third person masculine singular 1) (Hiphil) to smell, scent, perceive odour, accept ; 1a) of horse ; 1b) of delight (metaph) 7306 רֹוּחַ Jdg. 16:9 ט וְהָאֹרֵב, יֹשֵׁב לָהּ בַּחֶדֶר,
וַתֹּאמֶר אֵלָיו, פְּלִשְׁתִּים עָלֶיךָ שִׁמְשׁוֹן; וַיְנַתֵּק, אֶת־הַיְתָרִים, כַּאֲשֶׁר יִנָּתֵק פְּתִיל־הַנְּעֹרֶת בַּהֲרִיחוֹ אֵשׁ, וְלֹא
נוֹדַע כֹּחוֹ. 9 Now she had liers-in-wait abiding in the inner chamber. And she said unto him: 'The Philistines are upon thee, Samson.' And he broke the bowstrings as a string of tow is broken when it toucheth the fire. So his strength was not known.

3475 בֶּהָרִים 8 Prep-בּ Article | Noun - masculine plural 1) hill, mountain, hill country, mount 2022 הָר Exod. 32:12; Jdg. 6:2; 1 Sam. 26:20; 2 Chr. 26:10; Psalm 104:32; 144:5; Isa. 13:4; Jer. 46:18 יב לָמָּה יֹאמְרוּ מִצְרַיִם
לֵאמֹר, בְּרָעָה הוֹצִיאָם לַהֲרֹג אֹתָם בֶּהָרִים, וּלְכַלֹּתָם, מֵעַל פְּנֵי הָאֲדָמָה; שׁוּב מֵחֲרוֹן אַפֶּךָ, וְהִנָּחֵם עַל־
הָרָעָה לְעַמֶּךָ. 12 Wherefore should the Egyptians speak, saying: For evil did He bring them forth, to slay them in the mountains, and to consume them from the face of the earth? Turn from Thy fierce wrath, and repent of this evil against Thy people.

3476 בַּהֲרִימְכֶם 2 Prep-בּ | Verb - Hiphil Infinitive construct | second person masculine plural 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy
7311 רוּם Numbers 18:30, 32 ל וְאָמַרְתָּ, אֲלֵהֶם: בַּהֲרִימְכֶם אֶת-חֶלְבּוֹ, מִמֶּנּוּ,
וְנֶחְשַׁב לַלְוִיִּם, כִּתְבוּאַת גֹּרֶן וְכִתְבוּאַת יָקֶב. 30 Therefore thou shalt say unto them: When ye set apart the best thereof from it, then it shall be counted unto the Levites as the increase of the threshing-floor, and as the increase of the wine-press.

3477 בְּהָרִיעַ 1 Prep-בּ | Verb - Hiphil Infinitive construct 1) to shout, raise a sound, cry out, give a blast ; 1a) (Hiphil) ; 1a1) to shout a war-cry or alarm of battle ; 1a2) to sound a signal for war or march ; 1a3) to shout in triumph (over enemies) ; 1a4) to shout in applause ; 1a5) to shout (with religious impulse) ; 1a6) to cry out in distress ; 1b) (Polal) to utter a shout ; 1c) (Hithpolel) ; 1c1) to shout in triumph ; 1c2) to shout for joy ; 2) (Niphal) destroyed 7321 רֹ֫ועַ 2 Chr. 13:15 טו וַיָּרִיעוּ, אִישׁ יְהוּדָה; וַיְהִי, בְּהָרִיעַ אִישׁ יְהוּדָה, וְהָאֱלֹהִים נָגַף אֶת־יָרָבְעָם וְכָל־יִשְׂרָאֵל, לִפְנֵי אֲבִיָּה וִיהוּדָה. 15 Then the men of Judah gave a shout; and as the men of Judah shouted, it came to pass, that God smote Jeroboam and all Israel before Abijah and Judah.

3478 בְּהַרְרֵי־ 2 בְּהַרְרֵי־אָלֶף Prep-ב | Noun - masculine plural construct 1) mountain, hill, hill country, mount 2042 הָרָ֫ר Psalm 50:10; 87:1 י כִּי-לִי כָל-חַיְתוֹ-יָעַר; בְּהֵמוֹת, בְּהַרְרֵי-אָלֶף. 10 For every beast of the forest is Mine, and the cattle upon a thousand hills.

3479 בְּהַרְרָם 1 Prep-ב | Noun - masculine singular construct | third person masculine plural 1) hill, mountain, hill country, mount 2022 הָר Gen. 14:6 ו וְאֶת־הַחֹרִי, בְּהַרְרָם שֵׂעִיר, עַד אֵיל פָּארָן, אֲשֶׁר עַל־הַמִּדְבָּר. 6 and the Horites in their mount Seir, unto El-paran, which is by the wilderness.

3480 בַהֶרֶת 2 Noun - feminine singular 1) white patch of skin, brightness, bright spot (on skin) ; 2) (CLBL) bright spot, scar, blister, boil ; 2a) resulting from fire ; 2b) resulting from inflammation of the skin ; 2c) possible sign of leprosy 934 בֶּהָ֫רֶת Lev. 13:2, 19 ב אָדָם, כִּי־יִהְיֶה בְעוֹר־בְּשָׂרוֹ שְׂאֵת אוֹ־סַפַּחַת אוֹ בַהֶרֶת, וְהָיָה בְעוֹר־בְּשָׂרוֹ, לְנֶגַע צָרָעַת־־וְהוּבָא אֶל־אַהֲרֹן הַכֹּהֵן, אוֹ אֶל־אַחַד מִבָּנָיו הַכֹּהֲנִים. 2 When a man shall have in the skin of his flesh a rising, or a scab, or a bright spot, and it become in the skin of his flesh the plague of leprosy, then he shall be brought unto Aaron the priest, or unto one of his sons the priests.

3481 בַּהֶרֶת 2 וְאִם־בַּהֶרֶת Noun - feminine singular 1) white patch of skin, brightness, bright spot (on skin) ; 2) (CLBL) bright spot, scar, blister, boil ; 2a) resulting from fire ; 2b) resulting from inflammation of the skin ; 2c) possible sign of leprosy 934 בֶּהָ֫רֶת Lev. 13:4, 24 ד וְאִם־בַּהֶרֶת לְבָנָה הִוא בְּעוֹר בְּשָׂרוֹ, וְעָמֹק אֵין־מַרְאֶהָ מִן־הָעוֹר, וּשְׂעָרָה, לֹא־הָפַךְ לָבָן־־וְהִסְגִּיר הַכֹּהֵן אֶת־הַנֶּגַע, שִׁבְעַת יָמִים. 4 And if the bright spot be white in the skin of his flesh, and the appearance thereof be not deeper than the skin, and the hair thereof be not turned white, then the priest shall shut up him that hath the plague seven days.

3482 בֶּהָרֹת 3 Noun - feminine plural 1) white patch of skin, brightness, bright spot (on skin) ; 2) (CLBL) bright spot, scar, blister, boil ; 2a) resulting from fire ; 2b) resulting from inflammation of the skin ; 2c) possible sign of leprosy 934 בֶּהָ֫רֶת Lev. 13:38f לח וְאִישׁ, אוֹ־אִשָּׁה, כִּי־יִהְיֶה בְעוֹר־בְּשָׂרָם, בֶּהָרֹת־־בֶּהָרֹת, לְבָנֹת. 38 And if a man or a woman have in the skin of their flesh bright spots, even white bright spots;

3483 בְּהַשָּׂדֶה 1 בְּהַשָּׂדֶהkethib בַּשָּׂדֶה ;qere ; Prep-ב | Noun - masculine singular construct 1) hill, mountain, hill country, mount 7704 שָׂדֶה Lev. 13:38f לח וְאִישׁ, אוֹ־אִשָּׁה, כִּי־יִהְיֶה בְעוֹר־בְּשָׂרָם, בֶּהָרֹת־־בֶּהָרֹת, לְבָנֹת.

38 And if a man or a woman have in the skin of their flesh bright spots, even white bright spots;

3484 בְּהַשְׂכִּיל 1 Prep-בּ | Verb - Hiphil Infinitive construct 1) to be prudent, be circumspect, wisely understand, prosper ; 1a) (Qal) to be prudent, be circumspect ; 1b) (Hiphil) ; 1b1) to look at or upon, have insight ; 1b2) to give attention to, consider, ponder, be prudent ; 1b3) to have insight, have comprehension ; 1b3a) insight, comprehension (subst) ; 1b4) to cause to consider, give insight, teach ; 1b4a) the teachers, the wise ; 1b5) to act circumspectly, act prudently, act wisely ; 1b6) to prosper, have success ; 1b7) to cause to prosper ; 2) (Piel) to lay crosswise, cross (hands) 7919 שָׂכַל Job 34:35 לה אִיּוֹב, לֹא-בְדַעַת יְדַבֵּר; וּדְבָרָיו, לֹא בְהַשְׂכֵּיל. 35 'Job speaketh without knowledge, and his words are without discernment.'

3485 בְּהַשְׁבִּיעַ 1 Prep-בּ | Verb - Hiphil Infinitive construct 1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure 7650 שָׁבַע 1 Sam. 14:27 כז וְיוֹנָתָן לֹא־שָׁמַע, בְּהַשְׁבִּיעַ אָבִיו אֶת־הָעָם, וַיִּשְׁלַח אֶת־קְצֵה הַמַּטֶּה אֲשֶׁר בְּיָדוֹ, וַיִּטְבֹּל אוֹתָהּ בְּיַעְרַת הַדְּבָשׁ; וַיָּשֶׁב יָדוֹ אֶל־פִּיו, ותראנה (וַתָּאֹרְנָה) עֵינָיו. 27 But Jonathan heard not when his father charged the people with the oath; and he put forth the end of the rod that was in his hand, and dipped it in the honeycomb, and put his hand to his mouth; and his eyes brightened.

3486 בְּהָשַּׁמָּה 1 Prep-בּ | Verb - Hophal - Infinitive construct | third person feminine singular 1) to be desolate, be appalled, stun, stupefy ; 1a) (Qal) ; 1a1) to be desolated, be deflowered, be deserted, be appalled ; 1a2) to be appalled, be awestruck ; 1b) (Niphal) ; 1b1) to be desolated, be made desolate ; 1b2) to be appalled ; 1c) (Polel) ; 1c1) to be stunned ; 1c2) appalling, causing horror (participle) ; 1c2a) horror-causer, appaller (subst) ; 1d) (Hiphil) ; 1d1) to devastate, ravage, make desolated ; 1d2) to appal, show horror ; 1e) (Hophal) to lay desolate, be desolated ; 1f) (Hithpolel) ; 1f1) to cause to be desolate ; 1f2) to be appalled, be astounded ; 1f3) to cause oneself desolation, cause oneself ruin 8074 שָׁמֵם Lev. 26:43 מג וְהָאָרֶץ תֵּעָזֵב מֵהֶם וְתִרֶץ אֶת-שַׁבְּתֹתֶיהָ, בָּהְשַׁמָּה מֵהֶם, וְהֵם, יִרְצוּ אֶת-עֲוֺנָם; יַעַן וּבְיַעַן--בְּמִשְׁפָּטַי מָאָסוּ, וְאֶת-חֻקֹּתַי גָּעֲלָה נַפְשָׁם. 43 For the land shall lie forsaken without them, and shall be paid her sabbaths, while she lieth desolate without them; and they shall be paid the punishment of their iniquity; because, even because they rejected Mine ordinances, and their soul abhorred My statutes.

3487 בְּהַשָּׁמַיִם 1 Noun - common masculine plural absolute with conjunctive particle בְּ and the article 1) heaven, heavens, sky ; 1a) visible heavens, sky ; 1a1) as abode of the stars ; 1a2) as the visible universe, the sky, atmosphere, etc ; 1b) Heaven (as the abode of God) 8064 שָׁמַ֫יִם Psalm 36:5/6 ו יְהוָה, בְּהַשָּׁמַיִם חַסְדֶּךָ; אֱמוּנָתְךָ, עַד-שְׁחָקִים. 6 Thy lovingkindness, O LORD, is in the heavens; Thy faithfulness reacheth unto the skies.

3488 בְּהִשָּׁמַע 1 Prep-בּ | Verb - Niphal Infinitive construct v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen

to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give
heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to
obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ;
1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d)
(Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical
term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound
8085 שָׁמַע Esther 2:8 ח וַיְהִי, בְּהִשָּׁמַע דְּבַר־הַמֶּלֶךְ וְדָתוֹ, וּבְהִקָּבֵץ נְעָרוֹת רַבּוֹת
אֶל־שׁוּשַׁן הַבִּירָה, אֶל־יַד הֵגָי; וַתִּלָּקַח אֶסְתֵּר אֶל־בֵּית הַמֶּלֶךְ, אֶל־יַד הֵגַי שֹׁמֵר הַנָּשִׁים. 8 So it
came to pass, when the king's commandment and his decree was published, and when many
maidens were gathered together unto Shushan the castle, to the custody of Hegai, that Esther
was taken into the king's house, to the custody of Hegai, keeper of the women.

3489 בְּהִשָּׁעֶנְךָ 1 Prep-בְּ | Verb - Niphal Infinitive construct | second
person masculine singular 1) to lean on, trust in, support ; 1a) (Niphal) to lean, lean
upon, support oneself ; 1a1) of trust in God (fig) 8172 שָׁעַן 2 Chr. 16:7
ז וּבָעֵת הַהִיא, בָּא חֲנָנִי הָרֹאֶה, אֶל־אָסָא, מֶלֶךְ יְהוּדָה; וַיֹּאמֶר אֵלָיו, בְּהִשָּׁעֶנְךָ עַל־מֶלֶךְ אֲרָם וְלֹא נִשְׁעַנְתָּ
עַל־יְהוָה אֱלֹהֶיךָ, עַל־כֵּן נִמְלַט חֵיל מֶלֶךְ־אֲרָם, מִיָּדֶךָ. 7 And at that time Hanani the seer
came to Asa king of Judah, and said unto him: 'Because thou hast relied on the king of Aram,
and hast not relied on the LORD thy God, therefore is the host of the king of Aram escaped out
of thy hand.

3490 בְּהִשָּׁפְטוֹ 2 Prep-בְּ | Verb - Niphal Infinitive construct | third person
masculine singular 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as
law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide
controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b)
vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final
judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ;
1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפַט
Psalm 37:33; 109:7 לג יְהוָה, לֹא-יַעַזְבֶנּוּ בְיָדוֹ; וְלֹא יַרְשִׁיעֶנּוּ, בְּהִשָּׁפְטוֹ. 33 The LORD
will not leave him in his hand, nor suffer him to be condemned when he is judged.

3491 בְּהַשְׁקִט 1 Prep-בְּ | Verb - Hiphil Infinitive construct 1) to be
quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed ; 1a) (Qal) ; 1a1) to be
quiet, be undisturbed ; 1a1a) to be at peace (of land) ; 1a2) to be quiet, be inactive ; 1b)
(Hiphil) ; 1b1) to show quietness ; 1b1a) quietness, display of quietness (subst) ; 1b2) to
quiet, be quiet ; 1b3) to cause quietness, pacify, allay 8252 שָׁקַט Job 37:17
יז אֲשֶׁר־בְּגָדֶיךָ חַמִּים־־ בְּהַשְׁקִט אֶרֶץ, מִדָּרוֹם. 17 Thou whose garments are warm, when
the earth is still by reason of the south wind;

3492 בְּהַשְׁקֵט 1 Prep-בְּ | Verb - Hiphil Infinitive construct 1) to be
quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed ; 1a) (Qal) ; 1a1) to be
quiet, be undisturbed ; 1a1a) to be at peace (of land) ; 1a2) to be quiet, be inactive ; 1b)
(Hiphil) ; 1b1) to show quietness ; 1b1a) quietness, display of quietness (subst) ; 1b2) to
quiet, be quiet ; 1b3) to cause quietness, pacify, allay 8252 שָׁקַט Isa. 30:15
טו כִּי כֹה־אָמַר אֲדֹנָי יְהוִה קְדוֹשׁ יִשְׂרָאֵל, בְּשׁוּבָה וָנַחַת תִּוָּשֵׁעוּן־־בְּהַשְׁקֵט וּבְבִטְחָה, תִּהְיֶה גְּבוּרַתְכֶם;

וְלֹא, אֲבִיתֶם.   15 For thus said the Lord GOD, the Holy One of Israel: in sitting still and rest shall ye be saved, in quietness and in confidence shall be your strength; and ye would not.

3493 בְּהִשְׁתַּחֲוָיָתִי 1 Prep-ב | Verb - Hithpael Infinitive construct | first person common singular 1) to bow down ; 1a) (Qal) to bow down ; 1b)(Hiphil) to depress (fig) ; 1c) (Hithpael) ; 1c1) to bow down, prostrate oneself ; 1c1a) before superior in homage ; 1c1b) before God in worship ; 1c1c) before false gods ; 1c1d) before angel

7812 חָוָה 2 Kings 5:18 יח לַדָּבָר הַזֶּה, יִסְלַח יְהוָה לְעַבְדֶּךָ--בְּבוֹא אֲדֹנִי בֵית־רִמּוֹן לְהִשְׁתַּחֲוֺת שָׁמָּה וְהוּא נִשְׁעָן עַל־יָדִי, וְהִשְׁתַּחֲוֵיתִי בֵּית רִמֹּן, בְּהִשְׁתַּחֲוָיָתִי בֵּית רִמֹּן, יִסְלַח־נא ( ) יְהוָה לְעַבְדְּךָ בַּדָּבָר הַזֶּה. 18 In this thing the LORD pardon thy servant: when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I prostrate myself in the house of Rimmon, when I prostrate myself in the house of Rimmon, the LORD pardon thy servant in this thing.'

3494 בְּהִשְׁתַּפֵּךְ 1 Prep-ב | Verb - Hithpael Infinitive construct 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself 8210 שָׁפַךְ Lam. 2:12 יב לְאִמֹּתָם, יֹאמְרוּ, אַיֵּה, דָּגָן וָיָיִן: בְּהִתְעַטְּפָם כֶּחָלָל, בִּרְחֹבוֹת עִיר-- בְּהִשְׁתַּפֵּךְ נַפְשָׁם, אֶל־חֵיק אִמֹּתָם. {ס} 12 They say to their mothers: 'Where is corn and wine?' when they swoon as the wounded in the broad places of the city, when their soul is poured out into their mothers' bosom. {S}

3495 בְּהִתְאַסֵּף 1 Prep-ב | Verb - Hithpael Infinitive construct 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף Deuteronomy 33:5 ה וַיְהִי בִישֻׁרוּן, מֶלֶךְ, בְּהִתְאַסֵּף רָאשֵׁי עָם, יַחַד שִׁבְטֵי יִשְׂרָאֵל. 5 And there was a king in Jeshurun, when the heads of the people were gathered, all the tribes of Israel together.

3496 בְּהִתְבְּהָלָה 2 Prep-ב | Verb - Hithpael Infinitive construct 1) (Pual) to frighten, alarm, dismay ; 2) (Ithpa'al) to hurry, hasten ; 3) (Ithpa'al) alarmed (part.) 927 בְּהַל Daniel 2:25; 3:24 כה אֱדַיִן אַרְיוֹךְ בְּהִתְבְּהָלָה, הַנְעֵל לְדָנִיֵּאל קֳדָם מַלְכָּא; וְכֵן אֲמַר־לֵהּ, דִּי־הַשְׁכַּחַת גְּבַר מִן־בְּנֵי גָלוּתָא דִּי יְהוּד, דִּי פִשְׁרָא, לְמַלְכָּא יְהוֹדַע. 25 Then Arioch brought in Daniel before the king in haste, and said thus unto him: 'I have found a man of the children of the captivity of Judah, that will make known unto the king the interpretation.'

3497 בְּהִתְגַּלּוֹת 1 אִם־בְּהִתְגַּלּוֹת Prep-ב | Verb - Hithpael Infinitive construct 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ;

1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540
גָּלָה Prov. 18:2 ב לֹא-יַחְפֹּץ כְּסִיל, בִּתְבוּנָה: כִּי, אִם-בְּהִתְגַּלּוֹת לִבּוֹ. 2 A fool hath no delight in understanding, but only that his heart may lay itself bare.

3498 בְּהִתְהַלֶּכְךָ 1 Prep-ב | Verb - Hithpael Infinitive construct | second person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ
Proverbs 6:22 כב בְּהִתְהַלֶּכְךָ, תַּנְחֶה אֹתָךְ -- בְּשָׁכְבְּךָ, תִּשְׁמֹר עָלֶיךָ; וַהֲקִיצוֹתָ, הִיא תְשִׂיחֶךָ.
22 When thou walkest, it shall lead thee, when thou liest down, it shall watch over thee; and when thou awakest, it shall talk with thee.

3499 בְּהִתְוַדַּע 1 Prep-ב | Verb - Hithpael infinitive construct / Verb - Hithpael Infinitive construct 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Gen. 45:1
א וְלֹא־יָכֹל יוֹסֵף לְהִתְאַפֵּק, לְכֹל הַנִּצָּבִים עָלָיו, וַיִּקְרָא, הוֹצִיאוּ כָל־אִישׁ מֵעָלָי; וְלֹא־עָמַד אִישׁ אִתּוֹ, בְּהִתְוַדַּע יוֹסֵף אֶל־אֶחָיו. 1 Then Joseph could not refrain himself before all them that stood by him; and he cried: 'Cause every man to go out from me.' And there stood no man with him, while Joseph made himself known unto his brethren.

3500 בְּהִתְחַנְנוֹ 1 Prep-ב | Verb - Hithpael Infinitive construct | third person masculine singular 1) to be gracious, show favour, pity ; 1a) (Qal) to show favour, be gracious ; 1b) (Niphal) to be pitied ; 1c) (Piel) to make gracious, make favourable, be gracious ; 1d) (Poel) to direct favour to, have mercy on ; 1e) (Hophal) to be shown favour, be shown consideration ; 1f) (Hithpael) to seek favour, implore favour ; 2) to be loathsome 2603 חָנַן Gen. 42:21 כא וַיֹּאמְרוּ אִישׁ אֶל־אָחִיו, אֲבָל אֲשֵׁמִים אֲנַחְנוּ עַל־אָחִינוּ, אֲשֶׁר רָאִינוּ צָרַת נַפְשׁוֹ בְּהִתְחַנְנוֹ אֵלֵינוּ, וְלֹא שָׁמָעְנוּ; עַל־כֵּן בָּאָה אֵלֵינוּ, הַצָּרָה הַזֹּאת.
21 And they said one to another: 'We are verily guilty concerning our brother, in that we saw the distress of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.'

3501 בְּהִתְיַחֵשׂ 1 Prep-ב | Verb - Hithpael Infinitive construct 1) (Hithpael) to reckon genealogically, enrol on a genealogy, enrol, be enrolled 3187 יָחַשׂ 1 Chr. 5:7 ז וּבְנֵי, חֶלְאָה--צֶרֶת יצחר (וְצֹחַר), וְאֶתְנָן. 7 And the sons of Helah were Zereth, and Zohar, and Ethnan.

3502 בְּהִתְנַדֵּב 1 Prep-ב | Verb - Hithpael Infinitive construct 1) to incite, impel, make willing ; 1a) (Qal) to incite, impel ; 1b) (Hithpael) ; 1b1) to volunteer ; 1b2) to offer free-will offerings 5068 נָדַב Jdg. 5:2 ב בִּפְרֹעַ פְּרָעוֹת בְּיִשְׂרָאֵל, {ס} בְּהִתְנַדֵּב {ר} עָם, בָּרְכוּ, יְהוָה. {ס} 2 When men let grow their hair in Israel, when the people offer themselves willingly, bless ye the LORD.

3503 בְּהִתְנַשֵּׂא 1 Prep-ב | Verb - Hithpael Infinitive construct 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Prov. 30:32 לב אִם-נָבַלְתָּ בְהִתְנַשֵּׂא; וְאִם-זַמּוֹתָ, יָד לְפֶה. 32 If thou hast done foolishly in lifting up thyself, or if thou hast planned devices, lay thy hand upon thy mouth.

3504 בְּהִתְעַטֵּף 2 Prep-ב | Verb - Hithpael Infinitive construct 1) to turn aside ; 1a) (Qal) to turn aside, turn (in order to cover) ; 2) to envelop oneself ; 2a) (Qal) to envelop oneself, cover ; 3) to be feeble, be faint, grow weak ; 3a) (Qal) to be feeble, be faint ; 3b) (Niphal) to faint ; 3c) (Hiphil) to show feebleness ; 3d) (Hithpael) to faint, faint away 5848 עָטַף Psalm 142:4; Jon. 2:8 ד בְּהִתְעַטֵּף עָלַי, רוּחִי-- וְאַתָּה, יָדַעְתָּ נְתִיבָתִי: בְּאֹרַח-זוּ אֲהַלֵּךְ-- טָמְנוּ פַח לִי. 4 When my spirit fainteth within me-- Thou knowest my path-- {N} in the way wherein I walk have they hidden a snare for me.

3505 בְּהִתְעַטְּפָם 1 Prep-ב | Verb - Hithpael Infinitive construct | third person masculine plural 1) to turn aside ; 1a) (Qal) to turn aside, turn (in order to cover) ; 2) to envelop oneself ; 2a) (Qal) to envelop oneself, cover ; 3) to be feeble, be faint, grow weak ; 3a) (Qal) to be feeble, be faint ; 3b) (Niphal) to faint ; 3c) (Hiphil) to show feebleness ; 3d) (Hithpael) to faint, faint away 5848 עָטַף Lam. 2:12 יב לְאִמֹּתָם, יֹאמְרוּ, אַיֵּה, דָּגָן וָיָיִן: בְּהִתְעַטְּפָם כֶּחָלָל, בִּרְחֹבוֹת עִיר--בְּהִשְׁתַּפֵּךְ נַפְשָׁם, אֶל-חֵיק אִמֹּתָם. {ס} 12 They say to their mothers: 'Where is corn and wine?' when they swoon as the wounded in the broad places of the city, when their soul is poured out into their mothers' bosom. {S}

3506 בְּהִתְפַּלְלוֹ 1 Prep-ב | Verb - Hithpael Infinitive construct | third person masculine singular 1) to intervene, interpose, pray ; 1a) (Piel) to mediate, judge ; 1b)(Hithpael); 1b1) to intercede ; 1b2) to pray 6419 פָּלַל Job 42:10 י וַיהוָה, שָׁב אֶת-שבית (שְׁבוּת) אִיּוֹב, בְּהִתְפַּלְלוֹ, בְּעַד רֵעֵהוּ; וַיֹּסֶף יְהוָה אֶת-כָּל-אֲשֶׁר לְאִיּוֹב, לְמִשְׁנֶה. 10 And the LORD changed the fortune of Job, when he prayed for his friends; and the LORD gave Job twice as much as he had before.

3507 בּוּז 1 Noun - masculine singular 1) contempt ; 1a) springing from evil ; 1b) springing from prosperity ; 1c) springing from judgment 937 בּוּז Psalm 123:3 ג חָנֵּנוּ יְהוָה חָנֵּנוּ: כִּי-רַב, שָׂבַעְנוּ בוּז. 3 Be gracious unto us, O LORD, be gracious unto us; for we are full sated with contempt.

3508 בּוּז 7 וְאֶת־בּוּז Noun proper - masculine singular Buz = |contempt|; 1) second son of Nahor, Abraham's nephew ; 2) a Gadite 938 בּוּז Gen. 22:21; 1 Chr. 5:14; Job 12:5, 21; Psalm 107:40; Prov. 18:3; Jer. 25:23 כא אֶת־עוּץ בְּכֹרוֹ, וְאֶת־בּוּז אָחִיו, וְאֶת־קְמוּאֵל, אֲבִי אֲרָם. 21 Uz his first-born, and Buz his brother, and Kemuel the father of Aram;

3509 בּוּזָה 1 Noun - feminine singular 1) contempt 939 בּוּזָה Neh. 3:36; (Prov. 15:20; 19:16); לו שְׁמַע אֱלֹהֵינוּ כִּי-הָיִינוּ בוּזָה, וְהָשֵׁב חֶרְפָּתָם אֶל-רֹאשָׁם; וּתְנֵם לְבִזָּה, בְּאֶרֶץ שִׁבְיָה. 36 Hear, O our God; for we are despised; and turn back their reproach upon their own head, and give them up to spoiling in a land of captivity;

3510 בּוּזִי 1 בֶּן־בּוּזִי Noun proper - masculine singular Buzi = |my contempt|; 1) father of Ezekiel (or ancestor) 941 בּוּזִי Ezek. 1:3 ג הָיֹה הָיָה דְבַר־יְהוָה אֶל־יְחֶזְקֵאל בֶּן־בּוּזִי הַכֹּהֵן, בְּאֶרֶץ כַּשְׂדִּים--עַל־נְהַר־כְּבָר; וַתְּהִי עָלָיו שָׁם, יַד־יְהוָה. 3 the word of the LORD came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him.

3511 בַּוַּי 1 Noun proper - masculine singular Bavai = |my goings|; 1) a rebuilder of Jerusalem's walls in Nehemiah's time 942 בַּוַּי Neh. 3:18 יח אַחֲרָיו הֶחֱזִיקוּ אֲחֵיהֶם, בַּוַּי בֶּן-חֵנָדָד, שַׂר, חֲצִי פֶּלֶךְ קְעִילָה. {ס} 18 After him repaired their brethren, Bavvai the son of Henadad, the ruler of half the district of Keilah. {S}

3512 בּוּל 1 כִּי־בוּל Noun - masculine singular construct 1) produce, outgrowth 944 בּוּל Job 40:20 כ כִּי-בוּל, הָרִים יִשְׂאוּ-לוֹ; וְכָל-חַיַּת הַשָּׂדֶה, יְשַׂחֲקוּ-שָׁם. 20 Surely the mountains bring him forth food, and all the beasts of the field play there.

3513 בּוּל 1 Noun proper - feminine singular Bul = |increase: produce|; 1) the eighth Hebrew month, corresponding to modern Oct-Nov (Nov-Dec) 945 בּוּל 1 Kings 6:38 לח וּבַשָּׁנָה הָאַחַת עֶשְׂרֵה בְּיֶרַח בּוּל, הוּא הַחֹדֶשׁ הַשְּׁמִינִי, כָּלָה הַבַּיִת, לְכָל־דְּבָרָיו וּלְכָל־מִשְׁפָּטוֹ; וַיִּבְנֵהוּ, שֶׁבַע שָׁנִים. 38 And in the eleventh year, in the month Bul, which is the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.

3514 בּוּנִּי 1 בֶּן־בּוּנִּי Noun proper - masculine singular Bunni = |built|; 1) a Levite in the time of Nehemiah ; 2) another Levite of earlier date 1138 בֻּנִּי Neh. 11:15 טו וּמִן-הַלְוִיִּם: שְׁמַעְיָה בֶן-חַשּׁוּב בֶּן-עַזְרִיקָם בֶּן-חֲשַׁבְיָה, בֶּן-בּוּנִּי. 15 And of the Levites: Shemaiah the son of Hasshub, the son of Azrikam, the son of Hashabiah, the son of Bunni;

3515 בּוּץ 1 בְּחַבְלֵי־בוּץ Noun - masculine singular 1) byssus, a costly, fine white linen cloth made in Egypt 948 בּוּץ Est. 1:6 ו חוּר כַּרְפַּס וּתְכֵלֶת, אָחוּז בְּחַבְלֵי־בוּץ וְאַרְגָּמָן, עַל־גְּלִילֵי כֶסֶף, וְעַמּוּדֵי שֵׁשׁ; מִטּוֹת זָהָב וָכֶסֶף, עַל רִצְפַת בַּהַט־וָשֵׁשׁ--וְדַר וְסֹחָרֶת. 6 there were hangings of white, fine cotton, and blue, bordered

with cords of fine linen and purple, upon silver rods and pillars of marble; the couches were of gold and silver, upon a pavement of green, and white, and shell, and onyx marble.

3516 בּוּץ 3 Noun - masculine singular 1) byssus, a costly, fine
white linen cloth made in Egypt 948 בּוּץ 1 Chr. 15:27; 2 Chr. 5:12; Est.
8:15 כז וְדָוִיד מְכֻרְבָּל בִּמְעִיל בּוּץ, וְכָל־הַלְוִיִּם הַנֹּשְׂאִים אֶת־הָאָרוֹן, וְהַמְשֹׁרְרִים, וּכְנַנְיָה הַשַּׂר
הַמַּשָּׂא הַמְשֹׁרְרִים; וְעַל־דָּוִיד, אֵפוֹד בָּד. 27 And David was clothed with a robe of fine
linen, and all the Levites that bore the ark, and the singers, and Chenaniah the master of the
singers in the song; and David had upon him an ephod of linen.

3517 בּוּקָה 1 Noun - feminine singular 1) emptiness 950
בּוּקָה Nahum 2:10 י בֹּזּוּ כֶסֶף, בֹּזּוּ זָהָב; וְאֵין קֵצֶה, לַתְּכוּנָה--כָּבֹד, מִכֹּל כְּלִי חֶמְדָּה.
10 Take ye the spoil of silver, take the spoil of gold; for there is no end of the store, rich with
all precious vessels.

3518 בְּוֵר 1 בַּיִרqere; Noun - common masculine singular absolute
kethib 1) pit, well, cistern 953 בּוֹר Jer. 6:7 ז כְּהָקִיר בור
(בַּיִר) מֵימֶיהָ, כֵּן הֵקֵרָה רָעָתָהּ; חָמָס וָשֹׁד יִשָּׁמַע בָּהּ עַל־פָּנַי, תָּמִיד--חֳלִי וּמַכָּה. 7 As a
cistern welleth with her waters, so she welleth with her wickedness; violence and spoil is
heard in her; before Me continually is sickness and wounds.

3519 בּוּשָׁה 2 Noun - feminine singular 1) shame 955
בּוּשָׁה Obad. 1:10; Mic. 7:10 י מֵחֲמַס אָחִיךָ יַעֲקֹב, תְּכַסְּךָ בוּשָׁה; וְנִכְרַתָּ, לְעוֹלָם.
10 For the violence done to thy brother Jacob shame shall cover thee, and thou shalt be cut off
for ever.

3520 בּוּשָׁה 2 Noun - feminine singular 1) shame 955
בּוּשָׁה Psalm 89:46; Ezek. 7:18 מו הִקְצַרְתָּ, יְמֵי עֲלוּמָיו; הֶעֱטִיתָ עָלָיו בּוּשָׁה סֶלָה.
46 The days of his youth hast Thou shortened; Thou hast covered him with shame. Selah

3521 בּוֹ 116 זַרְעוֹ־בוֹ Preposition | third person masculine singular
Gen. 1:11f, 29f; 2:3; 3:3; 4:7; 6:17; 7:15; 16:12; 18:18; 21:18; 23:11, 17, 20; 28:12; 30:35; 32:2;
33:11; 37:10f, 22, 24, 27; 41:38; 44:5; 49:32; Exod. 4:4, 17; 12:43ff, 48; 16:24, 26; 17:5; 19:13;
23:15, 21; 28:17; 30:26; 35:2; 39:10; 40:9, 38; Lev. 6:2, 5, 21; 7:7; 8:7, 10; 13:14, 18, 29, 31f,
37, 45ff, 52, 54, 57; 14:32; 15:11f, 23; 20:9; 21:17ff, 21, 23; 22:6, 9, 11, 13, 20f; 24:16, 20;
25:35, 39, 43, 46; Num. 4:16; 5:8, 12; 9:12; 12:6, 8; 16:5; 17:20; 19:12f, 22; 22:6, 11; 23:21;
27:18; 35:18f, 21; Deut. 2:24, 30; 7:25; 11:22, 24; 12:11, 18; 13:10; 14:25; 15:21; 16:7; 17:1, 7f,
15, 19; 18:5; 19:16; 21:4, 19; 24:7, 11; 28:30; 29:19; 30:20; 31:17; 32:37; Jos. 1:3, 8; 2:18f; 4:3;
8:24; 22:5; Jdg. 1:1, 5; 6:32; 9:26, 38, 52; 16:30; 19:4, 7; 1 Sam. 2:14; 6:15; 10:24; 12:3; 15:18;
18:17, 21; 24:7; 28:20, 23; 29:3; 2 Sam. 1:15; 4:10; 6:6; 13:25, 27; 14:25; 17:12; 22:3, 31; 1
Kings 1:52; 2:25, 29, 31, 34, 46; 8:31; 12:18; 13:31; 14:13; 17:17; 19:5, 7; 2 Kings 2:17, 23; 4:8;
5:1, 16, 23; 12:15; 13:14; 19:7, 10; 24:1f; 1 Chr. 5:20; 16:32; 21:22; 28:6; 29:1; 2 Chr. 2:2; 4:6;
6:22; 10:18; 28:5, 23; 34:18; 35:22; Neh. 7:5; 8:3; 13:1; Est. 1:12; 3:11f; 6:8; 8:9; 9:1, 17f, 21;
Job 2:3, 8; 3:3, 7; 8:15, 18; 13:9; 20:23; 21:15; 26:14; 35:6; 36:25; 38:26; 39:11f; 40:29; Psalm
2:12; 18:3, 31; 22:9; 28:7; 33:21; 34:9, 23; 37:40; 41:9f; 62:9; 63:12; 64:11; 66:6; 72:17; 74:2;
89:23; 91:2; 92:16; 96:12; 103:16; 104:20, 26; 105:26; 118:20, 24; 119:35; 127:1; Prov. 4:15;
7:13; 15:16f; 17:11; 18:10; 20:1; 23:5, 24; 26:25; 28:17; 30:5; Eccl. 1:13; 2:21; 3:10; 4:16; 10:8;

Isa. 1:6; 3:12; 5:2, 4, 27; 9:3; 10:15, 22; 13:17; 15:5; 17:6, 13; 24:2; 30:21; 33:1, 4, 21; 37:7, 10; 40:7; 42:1, 25; 44:1f, 23; 45:24; 53:6; 59:19; 62:8; 65:8; Jer. 3:16; 4:2; 6:10; 7:14; 17:19; 19:4; 20:14; 22:28; 27:7; 30:8; 31:20; 46:25; 48:11, 27, 38; 51:62; Lam. 5:18; Ezek. 2:9; 7:20; 12:5, 12; 17:15; 18:13; 24:3; 33:5, 13; 40:22; 44:2f, 14; 46:9; Daniel 9:9; 11:30; Hos. 7:9; 8:8; Obad. 1:7; Jon. 4:10; Mic. 2:13; Nah. 1:7; Hab. 1:14; 2:2, 4; Hag. 1:8f; Zech. 9:11 יא וַיֹּאמֶר אֱלֹהִים, תַּדְשֵׁא הָאָרֶץ דֶּשֶׁא עֵשֶׂב מַזְרִיעַ זֶרַע, עֵץ פְּרִי עֹשֶׂה פְּרִי לְמִינוֹ, אֲשֶׁר זַרְעוֹ־בוֹ עַל־הָאָרֶץ; וַיְהִי־כֵן. 11 And God said: 'Let the earth put forth grass, herb yielding seed, and fruit-tree bearing fruit after its kind, wherein is the seed thereof, upon the earth.' And it was so.

3522 בּוֹ 249 אֲשֶׁר־בּוֹ Preposition | third person masculine singular Gen. 1:29f; 3:3; 4:7; 6:17; 7:15; 16:12; 21:18; 23:11, 17, 20; 28:12; 30:35; 33:11; 37:10, 24; 41:38; 44:5; 49:32; Exod. 4:4, 17; 12:43ff, 48; 16:24, 26; 17:5; 19:13; 23:21; 40:9, 38; Lev. 6:2, 5, 21; 7:7; 8:7, 10; 13:14, 31, 37, 45f, 54, 57; 14:32; 15:11f; 20:9; 21:18, 21, 23; 22:6, 11, 13, 20f; 24:20; 25:35, 39; Num. 4:16; 5:8; 12:6, 8; 16:5; 17:20; 19:22; 22:6, 11; 23:21; 27:18; 35:18; Deut. 2:24, 30; 7:25; 11:24; 12:11, 18; 13:10; 14:25; 16:7; 17:7f, 15; 19:16; 21:4; 24:7; 28:30; 29:19; Jos. 1:3, 8; 2:19; 8:24; Jdg. 1:1, 5; 6:32; 9:38, 52; 16:30; 19:4, 7; 1 Sam. 2:14; 6:15; 10:24; 12:3; 18:17; 24:7; 2 Sam. 1:15; 6:6; 13:25, 27; 17:12; 22:3, 31; 1 Kings 2:25, 29, 31, 34, 46; 12:18; 13:31; 17:17; 19:5, 7; 2 Kings 4:8; 5:16, 23; 13:14; 19:7, 10; 24:1f; 1 Chr. 16:32; 21:22; 29:1; 2 Chr. 2:2; 4:6; 28:5, 23; 35:22; Neh. 7:5; 13:1; Est. 3:11f; 6:8; 8:9; 9:1, 17f, 21; Job 2:8; 3:3; 8:15, 18; 20:23; 21:15; 26:14; 35:6; 38:26; 39:11f; 40:29; Psalm 18:3, 31; 22:9; 28:7; 34:9, 23; 41:9; 63:12; 66:6; 74:2; 89:23; 91:2; 92:16; 96:12; 103:16; 104:20, 26; 105:26; 127:1; Prov. 4:15; 7:13; 17:11; 18:10; 20:1; 23:5, 24; 26:25; 30:5; Eccl. 1:13; 2:21; 3:10; 10:8; Isa. 1:6; 5:2, 4, 27; 9:3; 10:15, 22; 15:5; 17:6, 13; 33:4, 21; 37:7, 10; 40:7; 42:1, 25; 44:23; 45:24; 53:6; 62:8; 65:8; Jer. 7:14; 20:14; 22:28; 31:20; 46:25; 48:11, 27, 38; 51:62; Ezek. 12:5; 17:15; 18:13; 24:3; 33:5, 13; 44:3, 14; Daniel 9:9; Hos. 7:9; 8:8; Obad. 1:7; Jon. 4:10; Hab. 1:14; 2:4; Hag. 1:8; Zech. 9:11 כט וַיֹּאמֶר אֱלֹהִים, הִנֵּה נָתַתִּי לָכֶם אֶת־כָּל־עֵשֶׂב זֹרֵעַ זֶרַע אֲשֶׁר עַל־פְּנֵי כָל־הָאָרֶץ, וְאֶת־כָּל־הָעֵץ אֲשֶׁר־בּוֹ פְרִי־עֵץ, זֹרֵעַ זָרַע: לָכֶם יִהְיֶה, לְאָכְלָה. 29 And God said: 'Behold, I have given you every herb yielding seed, which is upon the face of all the earth, and every tree, in which is the fruit of a tree yielding seed--to you it shall be for food;

3523 בוא 7 לְבִלְתִּי־בוֹא Verb - Qal Infinitive Absolute 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Jos. 23:7; 1 Sam. 9:15; 2 Sam. 3:35; 2 Chr. 12:11; 25:14; Dan. 11:10, 13 ז לְבִלְתִּי־בֹא בַּגּוֹיִם הָאֵלֶּה, הַנִּשְׁאָרִים הָאֵלֶּה אִתְּכֶם; וּבְשֵׁם אֱלֹהֵיהֶם לֹא־תַזְכִּירוּ, וְלֹא תַשְׁבִּיעוּ, וְלֹא תַעַבְדוּם, וְלֹא תִשְׁתַּחֲווּ לָהֶם. 7 that ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear by them, neither serve them, nor worship them;

3524 בּוֹא 18 Verb - Qal Infinitive construct 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Gen. 24:31; 39:16; 43:25; Lev. 25:22; Jos. 10:27; 1 Sam. 9:6; 2 Sam. 15:28; 16:21; 2 Kings 16:11; 2 Chr. 18:34; Job 14:14; Isa. 2:10; 30:8; Ezek. 33:22; 38:18; Joel 3:4; Mal. 3:23 לא וַיֹּאמֶר, בּוֹא בְּרוּךְ יְהוָה; לָמָּה תַעֲמֹד, בַּחוּץ, וְאָנֹכִי פִּנִּיתִי הַבַּיִת, וּמָקוֹם לַגְּמַלִּים. 31 And he said: 'Come in, thou blessed of the LORD; wherefore standest thou without? for I have cleared the house, and made room for the camels.'

3525 בּוֹאוֹ 1 Verb - Qal Infinitive construct - third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Mal. 3:2 ב וּמִי מְכַלְכֵּל אֶת־יוֹם בּוֹאוֹ, וּמִי הָעֹמֵד בְּהֵרָאוֹתוֹ: כִּי־הוּא כְּאֵשׁ מְצָרֵף, וּכְבֹרִית מְכַבְּסִים. 2 But who may abide the day of his coming? And who shall stand when he appeareth? For he is like a refiner's fire, and like fullers' soap;

3526 בּוֹאִי 2 עַד־בּוֹאִי Verb - Qal Imperative - feminine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא 1 Sam. 10:8; 2 Sam. 13:11 ח וְיָרַדְתָּ לְפָנַי, הַגִּלְגָּל, וְהִנֵּה אָנֹכִי יֹרֵד אֵלֶיךָ, לְהַעֲלוֹת עֹלוֹת לִזְבֹּחַ זִבְחֵי שְׁלָמִים; שִׁבְעַת יָמִים תּוֹחֵל, עַד־בּוֹאִי אֵלֶיךָ, וְהוֹדַעְתִּי לְךָ, אֵת אֲשֶׁר תַּעֲשֶׂה. 8 And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt-offerings, and to sacrifice sacrifices of peace-offerings; seven days shalt thou tarry, till I come unto thee, and tell thee what thou shalt do.'

3527 בּוֹאֲךָ 5 עַד־בּוֹאֲךָ Verb - Qal Infinitive construct - second person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Jdg. 6:4; 11:33; 1 Sam. 15:7; 17:52; 27:8 ד וַיַּחֲנוּ עֲלֵיהֶם, וַיַּשְׁחִיתוּ אֶת־יְבוּל

הָאָרֶץ, עַד־בּוֹאֲךָ, עַזָּה; וְלֹא־יַשְׁאִירוּ מִחְיָה בְּיִשְׂרָאֵל, וְשֶׂה וָשׁוֹר וַחֲמוֹר. 4 and they encamped against them, and destroyed the produce of the earth, till thou come unto Gaza, and left no sustenance in Israel, neither sheep, nor ox, nor ass.

3528 בּוֹאֲךָ 3 Verb - Qal Infinitive construct - second person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא 1 Sam. 16:4; 2 Sam. 15:20; Isa. 14:9 ד וַיַּעַשׂ שְׁמוּאֵל, אֵת אֲשֶׁר דִּבֶּר יְהוָה, וַיָּבֹא, בֵּית לָחֶם; וַיֶּחֶרְדוּ זִקְנֵי הָעִיר, לִקְרָאתוֹ, וַיֹּאמֶר, שָׁלֹם בּוֹאֶךָ. 4 And Samuel did that which the LORD spoke, and came to Beth-lehem. And the elders of the city came to meet him trembling, and said: 'Comest thou peaceably?'

3529 בּוֹגֵד 4 Verb - Qal Participle - masculine singular 1) to act treacherously, deceitfully, deal treacherously ; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend 898 בָּגַד Prov. 21:18; 25:19; Isa. 21:2; Hab. 2:5 יח כֹּפֶר לַצַּדִּיק רָשָׁע; וְתַחַת יְשָׁרִים בּוֹגֵד. 18 The wicked is a ransom for the righteous; and the faithless cometh in the stead of the upright.

3530 בּוֹגְדִים 3 Verb - Qal Participle - masculine plural 1) to act treacherously, deceitfully, deal treacherously ; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend 898 בָּגַד Prov. 11:3; Isa. 24:16; Hab. 1:13 ג תֻּמַּת יְשָׁרִים תַּנְחֵם; וְסֶלֶף בֹּגְדִים ושדם (יְשָׁדֵּם). 3 The integrity of the upright shall guide them; but the perverseness of the faithless shall destroy them.

3531 בּוֹדָאם 1 Verb - Qal Participle - masculine singular construct | third person masculine plural 1) to devise, contrive, invent (bad sense) ; 1a) (Qal) ; 1a1) to devise ; 1a2) to contrive 908 בָּדָא Neh. 6:8 ח וָאֶשְׁלְחָה אֵלָיו, לֵאמֹר-לֹא נִהְיָה כַּדְּבָרִים הָאֵלֶּה, אֲשֶׁר אַתָּה אוֹמֵר: כִּי מִלִּבְּךָ, אַתָּה בוֹדָאם. 8 Then I sent unto him, saying: 'There are no such things done as thou sayest, but thou feignest them out of thine own heart.'

3532 בּוֹדֵד 3 Verb - Qal Participle - masculine singular 1) to withdraw, be separate, be isolated ; 1a) (Qal) an army straggler (part.) ; 1a1) of Ephraim (metaph.) ; 2) (TWOT) alone 909 בָּדַד Psalm 102:8; Isa. 14:31; Hos. 8:9 ח שָׁקַדְתִּי וָאֶהְיֶה-- כְּצִפּוֹר, בּוֹדֵד עַל-גָּג. 8 I watch, and am become like a sparrow that is alone upon the housetop.

3533 בּוֹז 1 Verb - Qal Infinitive Absolute 1) to despise, hold in contempt, hold as insignificant ; 1a) (Qal) to despise, show despite toward 936 בּוּז Song of Songs Cant. 8:7 ז מַיִם רַבִּים, לֹא יוּכְלוּ לְכַבּוֹת אֶת־הָאַהֲבָה, וּנְהָרוֹת, לֹא יִשְׁטְפוּהָ; אִם־יִתֵּן אִישׁ אֶת־כָּל־הוֹן בֵּיתוֹ, בָּאַהֲבָה--בּוֹז, יָבוּזוּ לוֹ. {ס} 7 Many waters cannot quench love, neither can the floods drown it; if a man would give all the substance of his house for love, he would utterly be contemned. {S}

3534 בּוֹזֶה 1 Verb - Qal Participle - masculine singular 1) to despise, hold in contempt, disdain ; 1a) (Qal) to despise, regard with contempt ; 1b) (Niphal) ; 1b1) to be despised ; 1b2) to be despicable ; 1b3) to be vile, worthless ; 1c) (Hiphil) to cause to despise 959 בָּזָה Prov. 15:20 כ בֵּן חָכָם, יְשַׂמַּח-אָב; וּכְסִיל אָדָם, בּוֹזֶה אִמּוֹ. 20 A wise son maketh a glad father; but a foolish man despiseth his mother.

3535 בּוֹזֵה 1 Verb - Qal Participle - masculine singular construct 1) to despise, hold in contempt, disdain ; 1a) (Qal) to despise, regard with contempt ; 1b) (Niphal) ; 1b1) to be despised ; 1b2) to be despicable ; 1b3) to be vile, worthless ; 1c) (Hiphil) to cause to despise 959 בָּזָה Prov. 19:16 טז שֹׁמֵר מִצְוָה, שֹׁמֵר נַפְשׁוֹ; בּוֹזֵה דְרָכָיו יומת (יָמוּת). 16 He that keepeth the commandment keepeth his soul; but he that despiseth His ways shall die.

3536 בּוֹזֵהוּ 1 Verb - Qal Participle - masculine singular construct | third person masculine singular 1) to despise, hold in contempt, disdain ; 1a) (Qal) to despise, regard with contempt ; 1b) (Niphal) ; 1b1) to be despised ; 1b2) to be despicable ; 1b3) to be vile, worthless ; 1c) (Hiphil) to cause to despise 959 בָּזָה Prov. 14:2 ב הוֹלֵךְ בְּיָשְׁרוֹ, יְרֵא יְהוָה; וּנְלוֹז דְּרָכָיו בּוֹזֵהוּ. 2 He that walketh in his uprightness feareth the LORD; but he that is perverse in his ways despiseth Him.

3537 בּוֹזֵי 1 Verb - Qal Participle - masculine plural construct 1) to despise, hold in contempt, disdain ; 1a) (Qal) to despise, regard with contempt ; 1b) (Niphal) ; 1b1) to be despised ; 1b2) to be despicable ; 1b3) to be vile, worthless ; 1c) (Hiphil) to cause to despise 959 בָּזָה Mal. 1:6 ו בֵּן יְכַבֵּד אָב, וְעֶבֶד אֲדֹנָיו; וְאִם־אָב אָנִי אַיֵּה כְבוֹדִי וְאִם־אֲדוֹנִים אָנִי אַיֵּה מוֹרָאִי אָמַר יְהוָה צְבָאוֹת, לָכֶם הַכֹּהֲנִים בּוֹזֵי שְׁמִי, וַאֲמַרְתֶּם, בַּמֶּה בָזִינוּ אֶת־שְׁמֶךָ. 6 A son honoureth his father, and a servant his master; if then I be a father, where is My honour? and if I be a master, where is My fear? saith the LORD of hosts unto you, O priests, that despise My name. And ye say: 'Wherein have we despised Thy name?'

3538 בּוֹזְנַי 4 Noun proper - masculine singular Shethar-boznai = |star of splendour|; 1) a Persian officer in the reign of Darius 8370 שְׁתַר Ezr. 5:3, 6; 6:6, 13 ג בֵּהּ־זִמְנָא אֲתָה עֲלֵיהוֹן תַּתְּנַי פַּחַת עֲבַר־נַהֲרָה, וּשְׁתַר בּוֹזְנַי־־וּכְנָוָתְהוֹן; וְכֵן, אָמְרִין לְהֹם־־מַן־שָׂם לְכֹם טְעֵם בַּיְתָא דְנָה לִבְּנֵא, וְאֻשַּׁרְנָא דְנָה לְשַׁכְלָלָה. {ס} 3 At the same time came to them Tattenai, the governor beyond the River, and Shethar-bozenai, and their companions, and said thus unto them: 'Who gave you a decree to build this house, and to finish this structure?' {S}

3539 בּוֹטֶה 1 Verb - Qal Participle - masculine singular 1) to speak rashly or angrily, speak thoughtlessly ; 1a) (Qal)one that babbles, speaks rashly (part.) ; 1b) (Piel) to speak rashly, unadvisedly 981 בָּטָא Prov. 12:18 יח יֵשׁ בּוֹטֶה, כְּמַדְקְרוֹת חָרֶב; וּלְשׁוֹן חֲכָמִים מַרְפֵּא. 18 There is that speaketh like the piercings of a sword; but the tongue of the wise is health.

3540 בּוֹטֵחַ 2 Verb - Qal Participle - masculine singular 1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to trust, make secure ; 2) (TWOT) to feel

safe, be careless 982 בָּטַח Psalm 27:3; Jer. 12:5 ג אִם-תַּחֲנֶה עָלַי,
מַחֲנֶה-- לֹא-יִירָא לִבִּי: אִם-תָּקוּם עָלַי, מִלְחָמָה-- בְּזֹאת, אֲנִי בוֹטֵחַ. 3 Though a host should
encamp against me, my heart shall not fear; {N} though war should rise up against me, even
then will I be confident.
3541 בּוֹטֵחַ 5 Verb - Qal Participle - masculine singular 1) to trust ;
1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be confident ; 1a3) to be bold ;
1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to trust, make secure ; 2) (TWOT) to feel
safe, be careless 982 בָּטַח Prov. 11:15, 28; 28:26; Isa. 37:10; Jer. 5:17
טו רַע-יֵרוֹעַ, כִּי-עָרַב זָר; וְשֹׂנֵא תֹקְעִים בּוֹטֵחַ. 15 He that is surety for a stranger shall smart
for it; but he that hateth them that strike hands is secure.
3542 בּוֹכִיָּה 1 Verb - Qal Participle - feminine singular 1) to weep,
bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to weep (in grief, humiliation, or joy) ; 1a2) to
weep bitterly (with cognate acc.) ; 1a3) to weep upon (embrace and weep) ; 1a4) to bewail ;
1b) (Piel) participle ; 1b1) lamenting ; 1b2) bewailing 1058 בָּכָה Lam.
1:16 טז עַל־אֵלֶּה אֲנִי בוֹכִיָּה, עֵינִי עֵינִי יֹרְדָה מַּיִם־־כִּי־רָחַק מִמֶּנִּי מְנַחֵם, מֵשִׁיב נַפְשִׁי; הָיוּ בָנַי
שׁוֹמֵמִים, כִּי גָבַר אוֹיֵב. {ס} 16 'For these things I weep; mine eye, mine eye runneth
down with water; because the comforter is far from me, even he that should refresh my soul;
my children are desolate, because the enemy hath prevailed.' {S}
3543 בּוֹכִים 1 Verb - Qal Participle - masculine plural 1) to weep,
bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to weep (in grief, humiliation, or joy) ; 1a2) to
weep bitterly (with cognate acc.) ; 1a3) to weep upon (embrace and weep) ; 1a4) to bewail ;
1b) (Piel) participle ; 1b1) lamenting ; 1b2) bewailing 1058 בָּכָה Neh.
8:9 ט וַיֹּאמֶר נְחֶמְיָה הוּא הַתִּרְשָׁתָא וְעֶזְרָא הַכֹּהֵן הַסֹּפֵר וְהַלְוִיִּם הַמְּבִינִים אֶת-הָעָם לְכָל-הָעָם,
הַיּוֹם קָדֹשׁ-הוּא לַיהוָה אֱלֹהֵיכֶם--אַל-תִּתְאַבְּלוּ, וְאַל-תִּבְכּוּ: כִּי בוֹכִים כָּל-הָעָם, כְּשָׁמְעָם אֶת-דִּבְרֵי
הַתּוֹרָה. 9 And Nehemiah, who was the Tirshatha, and Ezra the priest the scribe, and the
Levites that taught the people, said unto all the people: 'This day is holy unto the LORD your
God; mourn not, nor weep.' For all the people wept, when they heard the words of the Law.
3544 בּוֹכִים 1 Verb - Qal Participle - masculine plural 1) to weep,
bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to weep (in grief, humiliation, or joy) ; 1a2) to
weep bitterly (with cognate acc.) ; 1a3) to weep upon (embrace and weep) ; 1a4) to bewail ;
1b) (Piel) participle ; 1b1) lamenting ; 1b2) bewailing 1058 בָּכָה 2 Sam.
15:23 כג וְכָל־הָאָרֶץ, בּוֹכִים קוֹל גָּדוֹל, וְכָל־הָעָם, עֹבְרִים; וְהַמֶּלֶךְ, עֹבֵר בְּנַחַל קִדְרוֹן, וְכָל־
הָעָם עֹבְרִים, עַל־פְּנֵי־דֶרֶךְ אֶת־הַמִּדְבָּר. 23 And all the country wept with a loud voice, as
all the people passed over; and as the king passed over the brook Kidron, all the people passed
over, toward the way of the wilderness.
3545 בּוֹנֶה 4 בּוֹנֶה־בַּיִת Verb - Qal Participle - masculine singular
1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to
build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ;
1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be
built up (of childless wife becoming the mother of a family through the children of a
concubine) 1129 בָּנָה 2 Chr. 2:3f, 8; Neh. 6:6; Psalm 147:2 ג הִנֵּה אֲנִי

בּוֹנֶה־בַּיִת לְשֵׁם יְהוָה אֱלֹהָי, לְהַקְדִּישׁ לוֹ לְהַקְטִיר לְפָנָיו קְטֹרֶת־סַמִּים וּמַעֲרֶכֶת תָּמִיד וְעֹלוֹת לַבֹּקֶר
וְלָעֶרֶב, לַשַּׁבָּתוֹת וְלֶחֳדָשִׁים, וּלְמוֹעֲדֵי יְהוָה אֱלֹהֵינוּ: לְעוֹלָם, זֹאת עַל־יִשְׂרָאֵל. 3 Behold, I am about to build a house for the name of the LORD my God, to dedicate it to Him, and to burn before Him incense of sweet spices, and for the continual showbread, and for the burnt-offerings morning and evening, on the sabbaths, and on the new moons, and on the appointed seasons of the LORD our God. This is an ordinance for ever to Israel.

3546 בּוֹנֵה 1 Verb - Qal Participle - masculine singular construct 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה Psalm 147:2 ב בּוֹנֵה יְרוּשָׁלִַם יְהוָה; נִדְחֵי יִשְׂרָאֵל יְכַנֵּס. 2 The LORD doth build up Jerusalem, He gathereth together the dispersed of Israel;

3547 בּוֹנָיו 1 Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה Psalm 127:1 א שִׁיר הַמַּעֲלוֹת, לִשְׁלֹמֹה: אִם-יְהוָה, לֹא-יִבְנֶה בַיִת-- שָׁוְא עָמְלוּ בוֹנָיו בּוֹ; אִם-יְהוָה לֹא-יִשְׁמָר-עִיר, שָׁוְא שָׁקַד שׁוֹמֵר. 1 A Song of Ascents; of Solomon. {N} Except the LORD build the house, they labour in vain that build it; {N} except the LORD keep the city, the watchman waketh but in vain.

3548 בּוֹנִים 1 Verb - Qal Participle - masculine plural 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה Neh. 3:33 לג וַיְהִי כַּאֲשֶׁר שָׁמַע סַנְבַלַּט, כִּי-אֲנַחְנוּ בוֹנִים אֶת-הַחוֹמָה, וַיִּחַר לוֹ, וַיִּכְעַס הַרְבֵּה; וַיַּלְעֵג, עַל-הַיְּהוּדִים. 33 But it came to pass that, when Sanballat heard that we builded the wall, he was wroth, and took great indignation, and mocked the Jews.

3549 בּוֹנִים 2 Verb - Qal Participle - masculine plural 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה Ezr. 4:1; Neh. 3:35 א וַיִּשְׁמְעוּ, צָרֵי יְהוּדָה וּבִנְיָמִן: כִּי־בְנֵי הַגּוֹלָה בּוֹנִים הֵיכָל, לַיהוָה אֱלֹהֵי יִשְׂרָאֵל. 1 Now when the adversaries of Judah and Benjamin heard that the children of the captivity were building a temple unto the LORD, the God of Israel;

3550 בּוֹסִים 1 Verb - Qal Participle - masculine plural 1) to tread down, reject, trample down ; 1a) (Qal) ; 1a1) to tread down, trample (of warriors) ; 1a2) of rejection (fig.); 1b) (Polel) ; 1b1) to tread down (in bad sense) ; 1b2) to desecrate ; 1c) (Hithpolel) ; 1c1) to tread ; 1c2) to kick out ; 1c2a) of infants' blind movements ; 1c2b) of Jerusalem (fig.) ; 1d) (Hophal) to be trodden down 947 בּוּס Zech. 10:5
5 ה וְהָיוּ כְגִבֹּרִים בּוֹסִים בְּטִיט חוּצוֹת, בַּמִּלְחָמָה, וְנִלְחֲמוּ, כִּי יְהוָה עִמָּם; וְהֹבִישׁוּ, רֹכְבֵי סוּסִים.
And they shall be as mighty men, treading down in the mire of the streets in the battle, and they shall fight, because the LORD is with them; and the riders on horses shall be confounded.

3551 בּוֹסְסוּ 1 Verb - Piel Perfect - third person common plural 1) to tread down, reject, trample down ; 1a) (Qal) ; 1a1) to tread down, trample (of warriors) ; 1a2) of rejection (fig.); 1b) (Polel) ; 1b1) to tread down (in bad sense) ; 1b2) to desecrate ; 1c) (Hithpolel) ; 1c1) to tread ; 1c2) to kick out ; 1c2a) of infants' blind movements ; 1c2b) of Jerusalem (fig.) ; 1d) (Hophal) to be trodden down 947 בּוּס Isa. 63:18
יח לַמִּצְעָר, יָרְשׁוּ עַם־קָדְשֶׁךָ; צָרֵינוּ, בּוֹסְסוּ מִקְדָּשֶׁךָ. 18 Thy holy people they have well nigh driven out, our adversaries have trodden down Thy sanctuary.

3552 בּוֹצֵעַ 2 Verb - Qal Participle - masculine singular 1) to cut off, break off, gain by unrighteous violence, get, finish, be covetous, be greedy ; 1a) (Qal) ; 1a1) to cut off ; 1a2) to stop ; 1a3) to gain wrongfully or by violence ; 1b) (Piel) ; 1b1) to cut off, sever ; 1b2) to finish, complete, accomplish ; 1b3) to violently make gain of 1214 בָּצַע Prov. 15:27; Jer. 6:13
27 כז עֹכֵר בֵּיתוֹ, בּוֹצֵעַ בָּצַע; וְשׂוֹנֵא מַתָּנֹת יִחְיֶה.
He that is greedy of gain troubleth his own house; but he that hateth gifts shall live.

3553 בּוֹצֵץ 1 Noun proper - feminine singular Bozez = |surpassing white: glistening|; 1) a rock formation near Michmash by which Jonathan approached the Philistine troop 949 בּוֹצֵץ 1 Sam. 14:4
ד וּבֵין הַמַּעְבְּרוֹת, אֲשֶׁר בִּקֵּשׁ יוֹנָתָן לַעֲבֹר עַל־מַצַּב פְּלִשְׁתִּים--שֵׁן־הַסֶּלַע מֵהָעֵבֶר מִזֶּה, וְשֵׁן־הַסֶּלַע מֵהָעֵבֶר מִזֶּה; וְשֵׁם הָאֶחָד בּוֹצֵץ, וְשֵׁם הָאֶחָד סֶנֶּה. 4 And between the passes, by which Jonathan sought to go over unto the Philistines' garrison, there was a rocky crag on the one side, and a rocky crag on the other side; and the name of the one was Bozez, and the name of the other Seneh.

3554 בּוֹקֵעַ 2 Verb - Qal Participle - masculine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear ; 1a) (Qal) ; 1a1) to cleave, cleave open ; 1a2) to break through, break into ; 1b) (Niphal) ; 1b1) to be cleft, be rent open, be split open ; 1b2) to be broken into ; 1c) (Piel) ; 1c1) to cleave, cut to pieces, rend open ; 1c2) to break through, break down ; 1d) (Pual) ; 1d1) to be ripped open, be torn open ; 1d2) to be rent ; 1d3) to be broken into ; 1e) (Hiphil) ; 1e1) to break into ; 1e2) to break through ; 1f) (Hophal) to be broken into ; 1g) (Hithpael) to burst (themselves) open, cleave asunder 1234 בָּקַע Eccl. 10:9; Isa. 63:12
ט מַסִּיעַ אֲבָנִים, יֵעָצֵב בָּהֶם; בּוֹקֵעַ עֵצִים, יִסָּכֶן בָּם. 9 Whoso quarrieth stones shall be hurt therewith; and he that cleaveth wood is endangered thereby.

3555 בּוֹקֵק 2 Verb - Qal Participle - masculine singular 1) to empty ; 1a) (Qal) ; 1a1) to empty, lay waste ; 1a2) to make void (fig.) ; 1b) (Niphal) to be emptied ; 1c) (Polel) to empty out, devastate 1238 בָּקַק Isa. 24:1; Hos. 10:1 א
הִנֵּה יְהוָה בּוֹקֵק הָאָרֶץ, וּבוֹלְקָהּ; וְעִוָּה פָנֶיהָ, וְהֵפִיץ יֹשְׁבֶיהָ. 1 Behold, the LORD maketh the
earth empty and maketh it waste, and turneth it upside down, and scattereth abroad the
inhabitants thereof.

3556 בּוֹקֵר 1 כִּי־בוֹקֵר Noun - masculine singular 1)
herdsman 951 בּוֹקֵר Amos 7:14 יד וַיַּעַן עָמוֹס, וַיֹּאמֶר אֶל־אֲמַצְיָה, לֹא־
נָבִיא אָנֹכִי, וְלֹא בֶן־נָבִיא אָנֹכִי: כִּי־בוֹקֵר אָנֹכִי, וּבוֹלֵס שִׁקְמִים. 14 Then answered Amos, and
said to Amaziah: 'I was no prophet, neither was I a prophet's son; but I was a herdman, and a
dresser of sycamore-trees;

3557 בּוֹר 18 Noun - masculine singular 1) pit, well, cistern
953 בּאר Psalm 28:1; 30:4; 88:5; 143:7; Prov. 1:12; Isa. 14:15, 19; 38:18; Ezek.
26:20; 31:14, 16; 32:18, 23ff, 29f א לְדָוִד, אֵלֶיךָ יְהוָה אֶקְרָא־־צוּרִי, אַל־תֶּחֱרַשׁ מִמֶּנִּי:
פֶּן־תֶּחֱשֶׁה מִמֶּנִּי; וְנִמְשַׁלְתִּי, עִם־יוֹרְדֵי בוֹר. 1 [A Psalm] of David. Unto thee, O LORD, do I
call; my Rock, be not Thou deaf unto me; {N} lest, if Thou be silent unto me, I become like
them that go down into the pit.

3558 בּוֹר 7 Noun - masculine singular 1) pit, well, cistern
953 בּאר Exod. 21:33; 1 Sam. 19:22; 2 Kings 10:14; Psalm 7:16; Prov. 28:17; Isa.
24:22; 51:1 לג וְכִי־יִפְתַּח אִישׁ בּוֹר, אוֹ כִּי־יִכְרֶה אִישׁ בֹּר־־וְלֹא יְכַסֶּנּוּ; וְנָפַל־שָׁמָּה שּׁוֹר, אוֹ
חֲמוֹר. 33 And if a man shall open a pit, or if a man shall dig a pit and not cover it, and
an ox or an ass fall therein,

3559 בּוֹרֵא 3 Verb - Qal Participle - masculine singular 1) to create, shape, form ; 1a) (Qal) to shape, fashion, create (always with God as subject) ; 1a1) of heaven and earth ; 1a2) of individual man ; 1a3) of new conditions and circumstances ; 1a4) of transformations ; 1b) (Niphal) to be created ; 1b1) of heaven and earth ; 1b2) of birth ; 1b3) of something new ; 1b4) of miracles ; 1c) (Piel) ; 1c1) to cut down ; 1c2) to cut out ; 2) to be fat ; 2a) (Hiphil) to make yourselves fat 1254 בָּרָא Isa. 65:17f
ז כִּי־הִנְנִי בוֹרֵא שָׁמַיִם חֲדָשִׁים, וָאָרֶץ חֲדָשָׁה; וְלֹא תִזָּכַרְנָה הָרִאשֹׁנוֹת, וְלֹא תַעֲלֶינָה עַל־לֵב. 17
For, behold, I create new heavens and a new earth; and the former things shall not be
remembered, nor come into mind.

3560 בּוֹרֵא 5 Verb - Qal Participle - masculine singular 1) to create, shape, form ; 1a) (Qal) to shape, fashion, create (always with God as subject) ; 1a1) of heaven and earth ; 1a2) of individual man ; 1a3) of new conditions and circumstances ; 1a4) of transformations ; 1b) (Niphal) to be created ; 1b1) of heaven and earth ; 1b2) of birth ; 1b3) of something new ; 1b4) of miracles ; 1c) (Piel) ; 1c1) to cut down ; 1c2) to cut out ; 2) to be fat ; 2a) (Hiphil) to make yourselves fat 1254 בָּרָא Isa. 40:28; 42:5;
43:15; 45:18; 57:19 כח הֲלוֹא יָדַעְתָּ אִם־לֹא שָׁמַעְתָּ, אֱלֹהֵי עוֹלָם יְהוָה בּוֹרֵא קְצוֹת הָאָרֶץ־־לֹא
יִיעַף, וְלֹא יִיגָע: אֵין חֵקֶר, לִתְבוּנָתוֹ. 28 Hast thou not known? hast thou not heard that the
everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary?
His discernment is past searching out.

3561 בּוֹרְאֶיךָ 1 אֶת־בּוֹרְאֶיךָ Verb - Qal Participle - masculine plural
construct | second person masculine singular 1) to create, shape, form ; 1a) (Qal) to
shape, fashion, create (always with God as subject) ; 1a1) of heaven and earth ; 1a2) of
individual man ; 1a3) of new conditions and circumstances ; 1a4) of transformations ; 1b)
(Niphal) to be created ; 1b1) of heaven and earth ; 1b2) of birth ; 1b3) of something new ;
1b4) of miracles ; 1c) (Piel) ; 1c1) to cut down ; 1c2) to cut out ; 2) to be fat ; 2a) (Hiphil)
to make yourselves fat 1254 בָּרָא Eccl. 12:1 א וּזְכֹר, אֶת־בּוֹרְאֶיךָ,
בִּימֵי, בְּחוּרֹתֶיךָ: עַד אֲשֶׁר לֹא־יָבֹאוּ, יְמֵי הָרָעָה, וְהִגִּיעוּ שָׁנִים, אֲשֶׁר תֹּאמַר אֵין־לִי בָהֶם חֵפֶץ. 1
Remember then thy Creator in the days of thy youth, before the evil days come, and the years
draw nigh, when thou shalt say: 'I have no pleasure in them';

3562 בּוֹרוֹ 2 מֵי־בוֹרוֹ Noun - masculine singular construct | third
person masculine singular 1) pit, well, cistern 953 בּאר 2 Kings
18:31; Isa. 36:16 לא אַל־תִּשְׁמְעוּ, אֶל־חִזְקִיָּהוּ: כִּי כֹה אָמַר מֶלֶךְ אַשּׁוּר, עֲשׂוּ־אִתִּי בְרָכָה וּצְאוּ
אֵלַי, וְאִכְלוּ אִישׁ־גַּפְנוֹ וְאִישׁ תְּאֵנָתוֹ, וּשְׁתוּ אִישׁ מֵי־בֹרוֹ. 31 Hearken not to Hezekiah; for thus
saith the king of Assyria: Make your peace with me, and come out to me; and eat ye every one
of his vine, and every one of his fig-tree, and drink ye every one the waters of his own cistern;

3563 בּוֹשׁ 4 עַד־בּוֹשׁ Verb - Qal Infinitive Absolute homonym 1
1) to put to shame, be ashamed, be disconcerted, be disappointed ; 1a) (Qal) ; 1a1) to feel
shame ; 1a2) to be ashamed, disconcerted, disappointed (by reason of) ; 1b) (Piel) to delay
(in shame) ; 1c) (Hiphil) ; 1c1) to put to shame ; 1c2) to act shamefully ; 1c3) to be
ashamed ; 1d) (Hithpolel) to be ashamed beforeone another 954 בּוֹשׁ Jdg.
3:25; Jer. 6:15; 8:12; 48:39 כה וַיָּחִילוּ עַד־בּוֹשׁ, וְהִנֵּה אֵינֶנּוּ פֹתֵחַ דַּלְתוֹת הָעֲלִיָּה; וַיִּקְחוּ אֶת־
הַמַּפְתֵּחַ, וַיִּפְתָּחוּ, וְהִנֵּה אֲדֹנֵיהֶם, נֹפֵל אַרְצָה מֵת. 25 And they tarried till they were
ashamed; and, behold, he opened not the doors of the upper chamber; therefore they took the
key, and opened them; and, behold, their lord was fallen down dead on the earth.

3564 בּוֹשָׁה 3 Verb - Qal Perfect - third person feminine singular 1)
to put to shame, be ashamed, be disconcerted, be disappointed ; 1a) (Qal) ; 1a1) to feel
shame ; 1a2) to be ashamed, disconcerted, disappointed (by reason of) ; 1b) (Piel) to delay
(in shame) ; 1c) (Hiphil) ; 1c1) to put to shame ; 1c2) to act shamefully ; 1c3) to be
ashamed ; 1d) (Hithpolel) to be ashamed beforeone another 954 בּוֹשׁ Jer.
15:9; 49:23; 50:12 ט אֻמְלְלָה יֹלֶדֶת הַשִּׁבְעָה, נָפְחָה נַפְשָׁהּ באה (בָּא) שִׁמְשָׁהּ בְּעֹד יוֹמָם--
בּוֹשָׁה וְחָפֵרָה; וּשְׁאֵרִיתָם, לַחֶרֶב אֶתֵּן לִפְנֵי אֹיְבֵיהֶם--נְאֻם־יְהוָה. {ס} 9 She that hath borne
seven languisheth; her spirit droopeth; her sun is gone down while it was yet day, she is
ashamed and confounded; and the residue of them will I deliver to the sword before their
enemies, saith the LORD.' {S}

3565 בּוֹשׁוּ 1 וְלֹא־בוֹשׁוּ Verb - Qal Perfect - third person common
plural 1) to put to shame, be ashamed, be disconcerted, be disappointed ; 1a) (Qal) ;
1a1) to feel shame ; 1a2) to be ashamed, disconcerted, disappointed (by reason of) ; 1b) (Piel)
to delay (in shame) ; 1c) (Hiphil) ; 1c1) to put to shame ; 1c2) to act shamefully ; 1c3) to
be ashamed ; 1d) (Hithpolel) to be ashamed beforeone another 954 בּוֹשׁ

Psalm 22:5/6 ו אֵלֶיךָ זָעֲקוּ וְנִמְלָטוּ; בְּךָ בָטְחוּ וְלֹא-בוֹשׁוּ. 6 Unto Thee they cried, and escaped; in Thee did they trust, and were not ashamed.

3566 בּוֹשׁוּ 2 Verb - Qal Imperative - masculine plural 1) to put to shame, be ashamed, be disconcerted, be disappointed ; 1a) (Qal) ; 1a1) to feel shame ; 1a2) to be ashamed, disconcerted, disappointed (by reason of) ; 1b) (Piel) to delay (in shame) ; 1c) (Hiphil) ; 1c1) to put to shame ; 1c2) to act shamefully ; 1c3) to be ashamed ; 1d) (Hithpolel) to be ashamed beforeone another 954 בּוֹשׁ Isa. 45:16; Ezek. 36:32

טז בּוֹשׁוּ וְגַם־נִכְלְמוּ, כֻּלָּם: יַחְדָּו הָלְכוּ בַכְּלִמָּה, חָרָשֵׁי צִירִים. 16 They shall be ashamed, yea, confounded, all of them; they shall go in confusion together that are makers of idols.

3567 בּוֹשִׁי 2 Verb - Qal Imperative - feminine singular 1) to put to shame, be ashamed, be disconcerted, be disappointed ; 1a) (Qal) ; 1a1) to feel shame ; 1a2) to be ashamed, disconcerted, disappointed (by reason of) ; 1b) (Piel) to delay (in shame) ; 1c) (Hiphil) ; 1c1) to put to shame ; 1c2) to act shamefully ; 1c3) to be ashamed ; 1d) (Hithpolel) to be ashamed beforeone another 954 בּוֹשׁ Isa. 23:4; Ezek. 16:52

ד בּוֹשִׁי צִידוֹן--כִּי־אָמַר יָם, מָעוֹז הַיָּם לֵאמֹר: לֹא־חַלְתִּי וְלֹא־יָלַדְתִּי, וְלֹא גִדַּלְתִּי בַחוּרִים--רוֹמַמְתִּי בְתוּלוֹת. 4 Be thou ashamed, O Zidon; for the sea hath spoken, the stronghold of the sea, saying: 'I have not travailed, nor brought forth, neither have I reared young men, nor brought up virgins.'

3568 בּוֹשִׁים 1 Verb - Qal Participle - masculine plural 1) to put to shame, be ashamed, be disconcerted, be disappointed ; 1a) (Qal) ; 1a1) to feel shame ; 1a2) to be ashamed, disconcerted, disappointed (by reason of) ; 1b) (Piel) to delay (in shame) ; 1c) (Hiphil) ; 1c1) to put to shame ; 1c2) to act shamefully ; 1c3) to be ashamed ; 1d) (Hithpolel) to be ashamed beforeone another 954 בּוֹשׁ Ezek. 32:30

ל שָׁמָּה נְסִיכֵי צָפוֹן כֻּלָּם, וְכָל־צִדֹנִי: אֲשֶׁר־יָרְדוּ אֶת־חֲלָלִים, בְּחִתִּיתָם מִגְּבוּרָתָם בּוֹשִׁים, וַיִּשְׁכְּבוּ עֲרֵלִים אֶת־חַלְלֵי־חֶרֶב, וַיִּשְׂאוּ כְלִמָּתָם אֶת־יוֹרְדֵי בוֹר. 30 There are the princes of the north, all of them, and all the Zidonians, who are gone down with the slain, ashamed for all the terror which they caused by their might, and they lie uncircumcised with them that are slain by the sword, and bear their shame with them that go down to the pit.

3569 בּוֹשַׁסְכֶם 1 Verb - Piel Infinitive construct | second person masculine plural 1) to tread down, trample ; 1a) (Poel) trampling 1318 בָּשַׁס

Amos 5:11 יא לָכֵן יַעַן בּוֹשַׁסְכֶם עַל־דָּל, וּמַשְׂאַת־בַּר תִּקְחוּ מִמֶּנּוּ--בָּתֵּי גָזִית בְּנִיתֶם, וְלֹא־תֵשְׁבוּ בָם; כַּרְמֵי־חֶמֶד נְטַעְתֶּם, וְלֹא תִשְׁתּוּ אֶת־יֵינָם. 11 Therefore, because ye trample upon the poor, and take from him exactions of wheat; ye have built houses of hewn stone, but ye shall not dwell in them, ye have planted pleasant vineyards, but ye shall not drink wine thereof.

3570 בָּז 3 בָּז־לְרֵעֵהוּ Verb - Qal Participle - masculine singular 1) to despise, hold in contempt, hold as insignificant ; 1a) (Qal) to despise, show despite toward 936 בּוּז Proverbs 11:12; 13:13; 14:21

יב בָּז-לְרֵעֵהוּ חֲסַר-לֵב; וְאִישׁ תְּבוּנוֹת יַחֲרִישׁ. 12 He that despiseth his neighbour lacketh understanding; but a man of discernment holdeth his peace.

3571 בַּז 2 Verb - Qal Perfect - third person masculine singular 1) to despise, hold in contempt, hold as insignificant ; 1a) (Qal) to despise, show despite toward

936 בוז Isa. 33:23; Zech. 4:10 כג נִטְּשׁוּ, חֲבָלָיִךְ; בַּל־יְחַזְּקוּ כֵן־תָּרְנָם, בַּל־
פָּרְשׂוּ נֵס, אָז חֻלַּק עַד־שָׁלָל מַרְבֶּה, פִּסְחִים בָּזְזוּ בַז. 23 Thy tacklings are loosed; they do
not hold the stand of their mast, they do not spread the sail; then is the prey of a great spoil
divided; the lame take the prey.

3572 בַּז 6 לְמַהֵר־שָׁלָל־חָשׁ־בַּז Noun - masculine singular 1)
spoil, booty, robbery, spoiling 957 בָּז Isa. 8:1, 3; 10:6; Ezek. 34:28; 38:12f
א וַיֹּאמֶר יְהוָה אֵלַי, קַח־לְךָ גִּלָּיוֹן גָּדוֹל; וּכְתֹב עָלָיו בְּחֶרֶט אֱנוֹשׁ, לְמַהֵר שָׁלָל חָשׁ בַּז. 1 And
the LORD said unto me: 'Take thee a great tablet, and write upon it in common script: The
spoil speedeth, the prey hasteth;

3573 בָּזְאוּ 2 אֲשֶׁר־בָּזְאוּ Verb - Qal Perfect - third person common
plural 1) (Qal) to divide, cleave, cut through 958 בָּזָא Isa. 18:2, 7
ב הַשֹּׁלֵחַ בַּיָּם צִירִים, וּבִכְלֵי־גֹמֶא עַל־פְּנֵי־מַיִם, לְכוּ מַלְאָכִים קַלִּים אֶל־גּוֹי מְמֻשָּׁךְ וּמוֹרָט, אֶל־עַם נוֹרָא
מִן־הוּא וָהָלְאָה־־גּוֹי קַו־קָו וּמְבוּסָה, אֲשֶׁר־בָּזְאוּ נְהָרִים אַרְצוֹ. 2 That sendeth ambassadors by
the sea, even in vessels of papyrus upon the waters! Go, ye swift messengers, to a nation tall
and of glossy skin, to a people terrible from their beginning onward; a nation that is sturdy
and treadeth down, whose land the rivers divide!

3574 בָּזֹאת 1 Prep-ב | Pronoun - feminine singular 1) this, thisone,
here, which, this...that, theone...the other, such ; 1a) (alone) ; 1a1) thisone ; 1a2) this...that,
theone...the other, another ; 1b) (appos to subst) ; 1b1) this ; 1c) (as predicate) ; 1c1) this,
such ; 1d) (enclitically) ; 1d1) then ; 1d2) who, whom ; 1d3) how now, what now ; 1d4)
what now ; 1d5) wherefore now ; 1d6) behold here ; 1d7) just now ; 1d8) now, now already ;
1e) (poetry) ; 1e1) wherein, which, those who ; 1f) (with prefixes) ; 1f1) in this (place) here,
then ; 1f2) onthese conditions, herewith, thus provided, by, through this, for this cause, in this
matter ; 1f3) thus and thus ; 1f4) as follows, things such asthese, accordingly, to that effect, in
like manner, thus and thus ; 1f5) from here, hence, onone side...on the other side ; 1f6) on
this account ; 1f7) in spite of this, which, whence, how 2063 זאֹת 1 Chr.
27:24 כד יוֹאָב בֶּן־צְרוּיָה הֵחֵל לִמְנוֹת, וְלֹא כִלָּה, וַיְהִי בָזֹאת קֶצֶף, עַל־יִשְׂרָאֵל; וְלֹא עָלָה
הַמִּסְפָּר, בְּמִסְפַּר דִּבְרֵי־הַיָּמִים לַמֶּלֶךְ דָּוִיד. {ס} 24 Joab the son of Zeruiah began to
number, but finished not; and there came wrath for this upon Israel; neither was the number
put into the account in the chronicles of king David.

3575 בְּזֹאת 2 Prep-ב | Pronoun - feminine singular 1) this, thisone,
here, which, this...that, theone...the other, such ; 1a) (alone) ; 1a1) thisone ; 1a2) this...that,
theone...the other, another ; 1b) (appos to subst) ; 1b1) this ; 1c) (as predicate) ; 1c1) this,
such ; 1d) (enclitically) ; 1d1) then ; 1d2) who, whom ; 1d3) how now, what now ; 1d4)
what now ; 1d5) wherefore now ; 1d6) behold here ; 1d7) just now ; 1d8) now, now already ;
1e) (poetry) ; 1e1) wherein, which, those who ; 1f) (with prefixes) ; 1f1) in this (place) here,
then ; 1f2) onthese conditions, herewith, thus provided, by, through this, for this cause, in this
matter ; 1f3) thus and thus ; 1f4) as follows, things such asthese, accordingly, to that effect, in
like manner, thus and thus ; 1f5) from here, hence, onone side...on the other side ; 1f6) on
this account ; 1f7) in spite of this, which, whence, how 2063 זאֹת 2 Chr.
20:17; Mal. 3:10 יז לֹא לָכֶם, לְהִלָּחֵם בָּזֹאת: הִתְיַצְּבוּ עִמְדוּ וּרְאוּ אֶת־יְשׁוּעַת יְהוָה עִמָּכֶם

יְהוּדָה וִירוּשָׁלִַם, אַל־תִּירְאוּ וְאַל־תֵּחַתּוּ--מָחָר צְאוּ לִפְנֵיהֶם, וַיהוָה עִמָּכֶם. 17 Ye shall not
need to fight in this battle; set yourselves, stand ye still, and see the salvation of the LORD
with you, O Judah and Jerusalem; fear not, nor be dismayed; to-morrow go out against them;
for the LORD is with you.'

3576 בְּזֹאת 15 אַךְ־בְּזֹאת Prep-ב | Pronoun - feminine singular
1) this, thisone, here, which, this...that, theone...the other, such ; 1a) (alone) ; 1a1) thisone ;
1a2) this...that, theone...the other, another ; 1b) (appos to subst) ; 1b1) this ; 1c) (as
predicate) ; 1c1) this, such ; 1d) (enclitically) ; 1d1) then ; 1d2) who, whom ; 1d3) how now,
what now ; 1d4) what now ; 1d5) wherefore now ; 1d6) behold here ; 1d7) just now ; 1d8)
now, now already ; 1e) (poetry) ; 1e1) wherein, which, those who ; 1f) (with prefixes) ; 1f1)
in this (place) here, then ; 1f2) onthese conditions, herewith, thus provided, by, through this,
for this cause, in this matter ; 1f3) thus and thus ; 1f4) as follows, things such asthese,
accordingly, to that effect, in like manner, thus and thus ; 1f5) from here, hence, onone
side...on the other side ; 1f6) on this account ; 1f7) in spite of this, which, whence, how
2063 זֹאת Gen. 34:15, 22; 42:15, 33; Exod. 7:17; Lev. 16:3; 26:27; Num. 16:28;
Jos. 3:10; 1 Sam. 11:2; Psalm 27:3; 41:12; Isa. 27:9; Jer. 9:23; Ezek. 16:29 טו אַךְ־בְּזֹאת,
נֵאוֹת לָכֶם: אִם תִּהְיוּ כָמֹנוּ, לְהִמֹּל לָכֶם כָּל־זָכָר. 15 Only on this condition will we consent
unto you: if ye will be as we are, that every male of you be circumcised;

3577 בַּזָּבַח 2 Prep-ב Article | Noun - masculine singular 1)
sacrifice ; 1a) sacrifices of righteousness ; 1b) sacrifices of strife ; 1c) sacrifices to dead
things ; 1d) the covenant sacrifice ; 1e) the passover ; 1f) annual sacrifice ; 1g) thank offering
2077 זֶבַח 1 Sam. 16:3, 5 ג וְקָרָאתָ לְיִשַׁי, בַּזָּבַח; וְאָנֹכִי, אוֹדִיעֲךָ אֵת אֲשֶׁר־
תַּעֲשֶׂה, וּמָשַׁחְתָּ לִי, אֵת אֲשֶׁר־אֹמַר אֵלֶיךָ. 3 And call Jesse to the sacrifice, and I will tell
thee what thou shalt do; and thou shalt anoint unto Me him whom I name unto thee.'

3578 בְּזֶבַח 1 Prep-ב | Noun - masculine singular 1) sacrifice ; 1a)
sacrifices of righteousness ; 1b) sacrifices of strife ; 1c) sacrifices to dead things ; 1d) the
covenant sacrifice ; 1e) the passover ; 1f) annual sacrifice ; 1g) thank offering 2077
זֶבַח 1 Sam. 3:14 יד וְלָכֵן נִשְׁבַּעְתִּי, לְבֵית עֵלִי: אִם־יִתְכַּפֵּר עֲוֺן בֵּית־עֵלִי, בְּזֶבַח
וּבְמִנְחָה--עַד־עוֹלָם. 14 And therefore I have sworn unto the house of Eli, that the
iniquity of Eli's house shall not be expiated with sacrifice nor offering for ever.'

3579 בְּזָבְחוֹ 1 Prep-ב | Verb - Qal Infinitive construct | third person
masculine singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ;
1a1) to slaughter for sacrifice ; 1a2) to slaughter for eating ; 1a3) to slaughter in divine
judgment ; 1b) (Piel) to sacrifice, offer sacrifice 2076 זָבַח 2 Samuel 15:12
יב וַיִּשְׁלַח אַבְשָׁלוֹם אֶת־אֲחִיתֹפֶל הַגִּילֹנִי יוֹעֵץ דָּוִד, מֵעִירוֹ מִגִּלֹה, בְּזָבְחוֹ, אֶת־הַזְּבָחִים; וַיְהִי הַקֶּשֶׁר
אַמִּץ, וְהָעָם הוֹלֵךְ וָרָב אֶת־אַבְשָׁלוֹם. 12 And Absalom sent for Ahithophel the Gilonite,
David's counsellor, from his city, even from Giloh, while he offered the sacrifices. And the
conspiracy was strong; for the people increased continually with Absalom.

3580 בְּזִבְחִי 1 Prep-ב | Noun - masculine singular construct | first person
common singular 1) sacrifice ; 1a) sacrifices of righteousness ; 1b) sacrifices of strife ;
1c) sacrifices to dead things ; 1d) the covenant sacrifice ; 1e) the passover ; 1f) annual

sacrifice ; 1g) thank offering 2077 זֶבַח 1 Sam. 2:29 כט לָמָּה תִבְעֲטוּ, בְּזִבְחִי וּבְמִנְחָתִי, אֲשֶׁר צִוִּיתִי, מָעוֹן; וַתְּכַבֵּד אֶת־בָּנֶיךָ, מִמֶּנִּי, לְהַבְרִיאֲכֶם מֵרֵאשִׁית כָּל־מִנְחַת יִשְׂרָאֵל, לְעַמִּי. 29 Wherefore kick ye at My sacrifice and at Mine offering, which I have commanded in My habitation; and honourest thy sons above Me, to make yourselves fat with the chiefest of all the offerings of Israel My people?

3581 בִּזְבֻלוּן 2 Prep-ב | Noun proper - masculine singular Zebulun = |exalted|; n pr m ; 1) the 10th of the sons of Jacob, 6th and last of Leah; progenitor of Zebulun ; 2) the tribe descended from Zebulun ; n pr loc ; 3) the land allocated to the tribe of Zebulun 2074 זְבוּלוּן Jos. 19:27, 34 כז וְשָׁב מִזְרַח הַשֶּׁמֶשׁ, בֵּית דָּגֹן, וּפָגַע בִּזְבֻלוּן וּבְגֵי יִפְתַּח־אֵל צָפוֹנָה בֵּית הָעֵמֶק, וּנְעִיאֵל; וְיָצָא אֶל־כָּבוּל, מִשְּׂמֹאל. 27 And it turned toward the sunrising to Beth-dagon, and reached to Zebulun and to the valley of Iphtahel northward at Beth-emek and Neiel; and it went out to Cabul on the left hand,

3582 בְּזָדוֹן 1 Prep-ב | Noun - masculine singular 1) pride, insolence, presumptuousness, arrogance 2087 זָדוֹן Deut. 17:12 יב וְהָאִישׁ אֲשֶׁר־יַעֲשֶׂה בְזָדוֹן, לְבִלְתִּי שְׁמֹעַ אֶל־הַכֹּהֵן הָעֹמֵד לְשָׁרֶת שָׁם אֶת־יְהוָה אֱלֹהֶיךָ, אוֹ, אֶל־הַשֹּׁפֵט-- וּמֵת הָאִישׁ הַהוּא, וּבִעַרְתָּ הָרָע מִיִּשְׂרָאֵל. 12 And the man that doeth presumptuously, in not hearkening unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die; and thou shalt exterminate the evil from Israel.

3583 בְּזָדוֹן 2 Prep-ב | Noun - masculine singular 1) pride, insolence, presumptuousness, arrogance 2087 זָדוֹן Deut. 18:22; Proverbs 13:10 כב אֲשֶׁר יְדַבֵּר הַנָּבִיא בְּשֵׁם יְהוָה, וְלֹא־יִהְיֶה הַדָּבָר וְלֹא יָבֹא--הוּא הַדָּבָר, אֲשֶׁר לֹא־דִבְּרוֹ יְהוָה: בְּזָדוֹן דִּבְּרוֹ הַנָּבִיא, לֹא תָגוּר מִמֶּנּוּ. {ס} 22 When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that is the thing which the LORD hath not spoken; the prophet hath spoken it presumptuously, thou shalt not be afraid of him. {S}

3584 בָזָה 3 לֹא־בָזָה Verb - Qal Perfect - third person masculine singular 1) to despise, hold in contempt, disdain ; 1a) (Qal) to despise, regard with contempt ; 1b) (Niphal) ; 1b1) to be despised ; 1b2) to be despicable ; 1b3) to be vile, worthless ; 1c) (Hiphil) to cause to despise 959 בָּזָה Psalm 22:24/25; 69:34; 102:18 כה כִּי לֹא־בָזָה וְלֹא שִׁקַּץ, עֱנוּת עָנִי-- וְלֹא־הִסְתִּיר פָּנָיו מִמֶּנּוּ;"כה כִּי לֹא־בָזָה וְלֹא שִׁקַּץ, עֱנוּת עָנִי-- וְלֹא־הִסְתִּיר פָּנָיו מִמֶּנּוּ; וּבְשַׁוְּעוֹ אֵלָיו שָׁמֵעַ.

25 For He hath not despised nor abhorred the lowliness of the poor; neither hath He hid His face from him; {N} but when he cried unto Him, He heard.'

3585 בָּזֶה 6 Prep-ב | Pronoun - masculine singular 1) this, thisone, here, which, this...that, theone...the other, another, such ; 1a) (alone) ; 1a1) thisone ; 1a2) this...that, theone...the other, another ; 1b) (appos to subst) ; 1b1) this ; 1c) (as predicate) ; 1c1) this, such ; 1d) (enclitically) ; 1d1) then ; 1d2) who, whom ; 1d3) how now, what now ; 1d4) what now ; 1d5) wherefore now ; 1d6) behold here ; 1d7) just now ; 1d8) now, now already ; 1e) (poetry) ; 1e1) wherein, which, those who ; 1f) (with prefixes) ; 1f1) in this (place) here, then ; 1f2) onthese conditions, herewith, thus provided, by, through this, for this cause, in this matter ; 1f3) thus and thus ; 1f4) as follows, things such asthese, accordingly, to that effect, in like manner, thus and thus ; 1f5) from here, hence, onone side...on the other side ; 1f6) on this account ; 1f7) in spite of this, which, whence, how 2088 זֶה Gen. 38:21f; Exod. 24:14; Num. 22:19; 23:1, 29 כא וַיִּשְׁאַל אֶת־אַנְשֵׁי מְקֹמָהּ, לֵאמֹר, אַיֵּה הַקְּדֵשָׁה הִוא בָעֵינַיִם, עַל־הַדָּרֶךְ; וַיֹּאמְרוּ, לֹא־הָיְתָה בָזֶה קְדֵשָׁה. 21 Then he asked the men of her place, saying: 'Where is the harlot, that was at Enaim by the wayside?' And they said: 'There hath been no harlot here.'

3586 בָּזָה 5 Verb - Qal Perfect - third person masculine singular 1) to despise, hold in contempt, disdain ; 1a) (Qal) to despise, regard with contempt ; 1b) (Niphal) ; 1b1) to be despised ; 1b2) to be despicable ; 1b3) to be vile, worthless ; 1c) (Hiphil) to cause to despise 959 בָּזָה Num. 15:31; 2 Kings 19:21; Isa. 37:22; Ezek. 17:16, 19 לא כִּי דְבַר־יְהוָה בָּזָה, וְאֶת־מִצְוָתוֹ הֵפַר; הִכָּרֵת תִּכָּרֵת הַנֶּפֶשׁ הַהִוא, עֲוֺנָה בָהּ.{פ} 31 Because he hath despised the word of the LORD, and hath broken His commandment; that soul shall utterly be cut off, his iniquity shall be upon him. {P}

3587 בָּזֶה 12 Prep-ב | Pronoun - masculine singular 1) this, thisone, here, which, this...that, theone...the other, another, such ; 1a) (alone) ; 1a1) thisone ; 1a2) this...that, theone...the other, another ; 1b) (appos to subst) ; 1b1) this ; 1c) (as predicate) ; 1c1) this, such ; 1d) (enclitically) ; 1d1) then ; 1d2) who, whom ; 1d3) how now, what now ; 1d4) what now ; 1d5) wherefore now ; 1d6) behold here ; 1d7) just now ; 1d8) now, now already ; 1e) (poetry) ; 1e1) wherein, which, those who ; 1f) (with prefixes) ; 1f1) in this (place) here, then ; 1f2) onthese conditions, herewith, thus provided, by, through this, for this cause, in this matter ; 1f3) thus and thus ; 1f4) as follows, things such asthese, accordingly, to that effect, in like manner, thus and thus ; 1f5) from here, hence, onone side...on the other side ; 1f6) on this account ; 1f7) in spite of this, which, whence, how 2088 זֶה Gen. 48:9; Num. 23:1, 29; Jdg. 18:3; 1 Sam. 1:26; 9:11; 14:34; 16:8f; 21:10; 2 Sam. 11:12; Eccl. 7:18 ט וַיֹּאמֶר יוֹסֵף, אֶל־אָבִיו, בָּנַי הֵם, אֲשֶׁר־נָתַן־לִי אֱלֹהִים בָּזֶה; וַיֹּאמַר, קָחֶם־נָא אֵלַי וַאֲבָרְכֵם. 9 And Joseph said unto his father: 'They are my sons, whom God hath given me here.' And he said: 'Bring them, I pray thee, unto me, and I will bless them.'

3588 בִּזָּה 1 כִּי־בִזָּה Noun - feminine singular 1) spoil, booty 961 בִּזָּה 2 Chr. 14:13 יג וַיַּכּוּ, אֵת כָּל־הֶעָרִים סְבִיבוֹת גְּרָר־־כִּי־הָיָה פַחַד־

יְהוָה, עֲלֵיהֶם; וַיָּבֹזּוּ, אֶת־כָּל־הֶעָרִים, כִּי־בִזָּה רַבָּה, הָיְתָה בָהֶם. 13 And they smote all the cities round about Gerar; for a terror from the LORD came upon them; and they spoiled all the cities; for there was much spoil in them.

3589 בִּזָּה 2 Noun - feminine singular 1) spoil, booty 961
בִּזָּה 2 Chr. 25:13; Dan. 11:24 יג וּבְנֵי הַגְּדוּד, אֲשֶׁר הֵשִׁיב אֲמַצְיָהוּ מִלֶּכֶת עִמּוֹ
לַמִּלְחָמָה, וַיִּפְשְׁטוּ בְּעָרֵי יְהוּדָה, מִשֹּׁמְרוֹן וְעַד־בֵּית חוֹרוֹן; וַיַּכּוּ מֵהֶם שְׁלֹשֶׁת אֲלָפִים, וַיָּבֹזּוּ בִּזָּה
רַבָּה. {פ} 13 But the men of the army whom Amaziah sent back, that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Beth-horon, and smote of them three thousand, and took much spoil. {P}

3590 בִּזָּהּ 1 Noun - masculine singular construct | third person feminine singular 1) spoil, booty, robbery, spoiling 957 בַּז Ezek. 29:19
יט לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, הִנְנִי נֹתֵן לִנְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל, אֶת־אֶרֶץ מִצְרָיִם; וְנָשָׂא הֲמֹנָהּ וְשָׁלַל
שְׁלָלָהּ, וּבָזַז בִּזָּהּ, וְהָיְתָה שָׂכָר, לְחֵילוֹ. 19 therefore thus saith the Lord GOD: Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall carry off her abundance, and take her spoil, and take her prey; and it shall be the wages for his army.

3591 בַּזָּהָב־ 7 בַּזָּהָב־וּבַכֶּסֶף Prep-ב Article | Noun - masculine singular 1) gold ; 1a) as precious metal ; 1b) as a measure of weight ; 1c) of brilliance, splendour (fig.) 2091 זָהָב Exod. 31:4; 35:32; 2 Chr. 2:6, 13; 9:18; Ezr. 1:6; Isa. 40:19 ד לַחְשֹׁב, מַחֲשָׁבֹת; לַעֲשׂוֹת בַּזָּהָב וּבַכֶּסֶף, וּבַנְּחֹשֶׁת. 4 to devise skilful works, to work in gold, and in silver, and in brass,

3592 בְּזָהָב 1 Prep-ב | Noun - masculine singular 1) gold ; 1a) as precious metal ; 1b) as a measure of weight ; 1c) of brilliance, splendour (fig.) 2091
זָהָב Dan. 11:38 לח וְלֶאֱלֹהַּ, מָעֻזִּים, עַל־כַּנּוֹ, יְכַבֵּד; וְלֶאֱלוֹהַּ אֲשֶׁר לֹא־יְדָעֻהוּ אֲבֹתָיו,
יְכַבֵּד בְּזָהָב וּבְכֶסֶף וּבְאֶבֶן יְקָרָה־־וּבַחֲמֻדוֹת. 38 But in his place shall he honour the god of strongholds; and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and costly things.

3593 בָּזוּ 1 Verb - Qal Perfect - third person common plural 1) to despise, hold in contempt, hold as insignificant ; 1a) (Qal) to despise, show despite toward
936 בּוּז Prov. 1:7 ז יִרְאַת יְהוָה, רֵאשִׁית דָּעַת; חָכְמָה וּמוּסָר, אֱוִילִים בָּזוּ.
7 The fear of the LORD is the beginning of knowledge; but the foolish despise wisdom and discipline. {P}

3594 בֹּזּוּ 2 Verb - Qal Imperative - masculine plural 1) to spoil, plunder, prey upon, seize ; 1a) (Qal) to spoil, plunder, despoil ; 1b) (Niphal) to be spoiled, plundered ; 1c) (Pual) to be taken as spoil 962 בָּזַז Nah. 2:9/10 x 2
ט וְנִינְוֵה כִבְרֵכַת־מַיִם, מִימֵי הִיא; וְהֵמָּה נָסִים, עִמְדוּ עֲמֹדוּ וְאֵין מַפְנֶה. 9 But Nineveh hath been from of old like a pool of water; yet they flee away; 'Stand, stand'; but none looketh back.

3595 בָּזוּז 1 עַם־בָּזוּז Verb - Qal Passive Participle - masculine singular 1) to spoil, plunder, prey upon, seize ; 1a) (Qal) to spoil, plunder, despoil ; 1b) (Niphal) to be spoiled, plundered ; 1c) (Pual) to be taken as spoil 962 בָּזַז
Isa. 42:22 כב וְהוּא, עַם־בָּזוּז וְשָׁסוּי, הָפֵחַ בַּחוּרִים כֻּלָּם, וּבְבָתֵּי כְלָאִים הָחְבָּאוּ; הָיוּ לָבַז וְאֵין
מַצִּיל, מְשִׁסָּה וְאֵין־אֹמֵר הָשַׁב. 22 But this is a people robbed and spoiled, they are all of

them snared in holes, and they are hid in prison-houses; they are for a prey, and none
delivereth, for a spoil, and none saith: 'Restore.'

3596 בָּזוּי 2 Verb - Qal Passive Participle - masculine singular 1) to
despise, hold in contempt, disdain ; 1a) (Qal) to despise, regard with contempt ; 1b)
(Niphal) ; 1b1) to be despised ; 1b2) to be despicable ; 1b3) to be vile, worthless ; 1c)
(Hiphil) to cause to despise 959 בָּזָה Jer. 49:15; Obad. 1:2 טו כִּי־
הִנֵּה קָטֹן נְתַתִּיךָ, בַּגּוֹיִם־־בָּזוּי, בָּאָדָם. 15 For, behold, I make thee small among the nations,
and despised among men.

3597 בְּזוּיָה 1 Verb - Qal Passive Participle - feminine singular 1) to
despise, hold in contempt, disdain ; 1a) (Qal) to despise, regard with contempt ; 1b)
(Niphal) ; 1b1) to be despised ; 1b2) to be despicable ; 1b3) to be vile, worthless ; 1c)
(Hiphil) to cause to despise 959 בָּזָה Eccl. 9:16 טז וְאָמַרְתִּי אָנִי, טוֹבָה
חָכְמָה מִגְּבוּרָה; וְחָכְמַת הַמִּסְכֵּן בְּזוּיָה, וּדְבָרָיו אֵינָם נִשְׁמָעִים. 16 Then said I: 'Wisdom is
better than strength; nevertheless the poor man's wisdom is despised, and his words are not
heard.'

3598 בְּזוֹבוֹ 1 Prep-ב | Noun - masculine singular construct | third person
masculine singular 1) a flow, issue, discharge, flux ; 1a) semen, discharge (venereal
disease) (of men) ; 1b) issue, flux (of woman) 2101 זוֹב Lev. 15:3
ג וְזֹאת תִּהְיֶה טֻמְאָתוֹ, בְּזוֹבוֹ: רָר בְּשָׂרוֹ אֶת-זוֹבוֹ, אוֹ-הֶחְתִּים בְּשָׂרוֹ מִזּוֹבוֹ--טֻמְאָתוֹ, הִוא. 3 And
this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be
stopped from his issue, it is his uncleanness.

3599 בַּזּוֹנָה 1 Prep-ב Article | Noun - feminine singular 1) to
commit fornication, be a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a harlot, act as a
harlot, commit fornication ; 1a2) to commit adultery ; 1a3) to be a cult prostitute ; 1a4) to be
unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ; 1c) (Hiphil) ; 1c1) to cause to
commit adultery ; 1c2) to force into prostitution ; 1c3) to commit fornication 2181
זָנָה Joel 4:3/3:3 ג וְאֶל־עַמִּי, יַדּוּ גוֹרָל; וַיִּתְּנוּ הַיֶּלֶד בַּזּוֹנָה, וְהַיַּלְדָּה מָכְרוּ בַיַּיִן וַיִּשְׁתּוּ.
3 And they have cast lots for My people; and have given a boy for an harlot, and sold a girl for
wine, and have drunk.

3600 בַּזּוֹנוּ 1 Verb - Qal Perfect - first person common plural 1) to
spoil, plunder, prey upon, seize ; 1a) (Qal) to spoil, plunder, despoil ; 1b) (Niphal) to be
spoiled, plundered ; 1c) (Pual) to be taken as spoil 962 בָּזַז Deut. 3:7
ז וְכָל־הַבְּהֵמָה וּשְׁלַל הֶעָרִים, בַּזּוֹנוּ לָנוּ. 7 But all the cattle, and the spoil of the cities, we
took for a prey unto ourselves.

3601 בָּזָזוּ 1 Verb - Qal Perfect - third person common plural 1) to
spoil, plunder, prey upon, seize ; 1a) (Qal) to spoil, plunder, despoil ; 1b) (Niphal) to be
spoiled, plundered ; 1c) (Pual) to be taken as spoil 962 בָּזַז Num. 31:9
ט וַיִּשְׁבּוּ בְנֵי-יִשְׂרָאֵל אֶת-נְשֵׁי מִדְיָן, וְאֶת-טַפָּם; וְאֵת כָּל-בְּהֶמְתָּם וְאֶת-כָּל-מִקְנֵהֶם וְאֶת-כָּל-חֵילָם, בָּזָזוּ.
9 And the children of Israel took captive the women of Midian and their little ones; and all
their cattle, and all their flocks, and all their goods, they took for a prey.

3602 בָּזְזוּ 6 Verb - Qal Perfect - third person common plural 1) to spoil, plunder, prey upon, seize ; 1a) (Qal) to spoil, plunder, despoil ; 1b) (Niphal) to be spoiled, plundered ; 1c) (Pual) to be taken as spoil 962 בָּזַז Num. 31:32, 53; Jos. 8:27; 11:14; 2 Chr. 28:8; Isa. 33:23 לב וַיְהִי, הַמַּלְקוֹחַ--יֶתֶר הַבָּז, אֲשֶׁר בָּזְזוּ עַם הַצָּבָא: צֹאן, שֵׁשׁ־מֵאוֹת אֶלֶף וְשִׁבְעִים אֶלֶף--וַחֲמֵשֶׁת אֲלָפִים. 32 Now the prey, over and above the booty which the men of war took, was six hundred thousand and seventy thousand and five thousand sheep,

3603 בֹּזְזֵיהֶם 1 אֶת־בֹּזְזֵיהֶם Verb - Qal Participle - masculine plural construct | third person masculine plura 1) to spoil, plunder, prey upon, seize ; 1a) (Qal) to spoil, plunder, despoil ; 1b) (Niphal) to be spoiled, plundered ; 1c) (Pual) to be taken as spoil 962 בָּזַז Ezek. 39:10 י וְלֹא־יִשְׂאוּ עֵצִים מִן־הַשָּׂדֶה, וְלֹא יַחְטְבוּ מִן־הַיְּעָרִים--כִּי בַנֶּשֶׁק, יְבַעֲרוּ־אֵשׁ; וְשָׁלְלוּ אֶת־שֹׁלְלֵיהֶם, וּבָזְזוּ אֶת־בֹּזְזֵיהֶם--נְאֻם, אֲדֹנָי יְהוִה. {ס} 10 so that they shall take no wood out of the field, neither cut down any out of the forests, for they shall make fires of the weapons; and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD. {S}

3604 בֹּזְזַיִךְ 1 וְכָל־בֹּזְזַיִךְ Verb - Qal Participle - masculine plural construct | second person feminine singular 1) to spoil, plunder, prey upon, seize ; 1a) (Qal) to spoil, plunder, despoil ; 1b) (Niphal) to be spoiled, plundered ; 1c) (Pual) to be taken as spoil 962 בָּזַז Jer. 30:16 טז לָכֵן כָּל־אֹכְלַיִךְ, יֵאָכֵלוּ, וְכָל־צָרַיִךְ כֻּלָּם, בַּשְּׁבִי יֵלֵכוּ; וְהָיוּ שֹׁאסַיִךְ לִמְשִׁסָּה, וְכָל־בֹּזְזַיִךְ אֶתֵּן לָבַז. 16 Therefore all they that devour thee shall be devoured, and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.

3605 בֹּזְזִים 1 Verb - Qal Participle - masculine plural 1) to spoil, plunder, prey upon, seize ; 1a) (Qal) to spoil, plunder, despoil ; 1b) (Niphal) to be spoiled, plundered ; 1c) (Pual) to be taken as spoil 962 בָּזַז 2 Chr. 20:25 כה וַיָּבֹא יְהוֹשָׁפָט וְעַמּוֹ, לָבֹז אֶת־שְׁלָלָם, וַיִּמְצְאוּ בָהֶם לָרֹב וּרְכוּשׁ וּפְגָרִים וּכְלֵי חֲמֻדוֹת, וַיְנַצְּלוּ לָהֶם לְאֵין מַשָּׂא; וַיִּהְיוּ יָמִים שְׁלוֹשָׁה, בֹּזְזִים אֶת־הַשָּׁלָל--כִּי רַב־הוּא. 25 And when Jehoshaphat and his people came to take the spoil of them, they found among them in abundance both riches and dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away; and they were three days in taking the spoil, it was so much.

3606 בָּזַזְנוּ 1 Verb - Qal Perfect - first person common plural 1) to spoil, plunder, prey upon, seize ; 1a) (Qal) to spoil, plunder, despoil ; 1b) (Niphal) to be spoiled, plundered ; 1c) (Pual) to be taken as spoil 962 בָּזַז Deut. 2:35 לה רַק הַבְּהֵמָה, בָּזַזְנוּ לָנוּ, וּשְׁלַל הֶעָרִים, אֲשֶׁר לָכָדְנוּ. 35 only the cattle we took for a prey unto ourselves, with the spoil of the cities which we had taken.

3607 בִּזָּיוֹן 1 Noun - masculine singular 1) contempt 963 בִּזָּיוֹן Est. 1:18 יח וְהַיּוֹם הַזֶּה תֹּאמַרְנָה שָׂרוֹת פָּרַס־וּמָדַי, אֲשֶׁר שָׁמְעוּ אֶת־דְּבַר הַמַּלְכָּה, לְכֹל, שָׂרֵי הַמֶּלֶךְ; וּכְדַי, בִּזָּיוֹן וָקָצֶף. 18 And this day will the princesses of Persia and Media who have heard of the deed of the queen say the like unto all the king's princes. So will there arise enough contempt and wrath.

3608 בָזִינוּ 1 Verb - Qal Perfect - first person common plural 1) to despise, hold in contempt, disdain ; 1a) (Qal) to despise, regard with contempt ; 1b) (Niphal) ; 1b1) to be despised ; 1b2) to be despicable ; 1b3) to be vile, worthless ; 1c) (Hiphil) to cause to despise 959 בָּזָה Mal. 1:6 ו בֵּן יְכַבֵּד אָב, וְעֶבֶד אֲדֹנָיו; וְאִם־אָב אָנִי אַיֵּה כְבוֹדִי וְאִם־אֲדוֹנִים אָנִי אַיֵּה מוֹרָאִי אָמַר יְהוָה צְבָאוֹת, לָכֶם הַכֹּהֲנִים בּוֹזֵי שְׁמִי, וַאֲמַרְתֶּם, בַּמֶּה בָזִינוּ אֶת־שְׁמֶךָ. 6 A son honoureth his father, and a servant his master; if then I be a father, where is My honour? and if I be a master, where is My fear? saith the LORD of hosts unto you, O priests, that despise My name. And ye say: 'Wherein have we despised Thy name?'

3609 בָּזִית 2 אֲשֶׁר־בָּזִית Verb - Qal Perfect - second person feminine singular 1) to despise, hold in contempt, disdain ; 1a) (Qal) to despise, regard with contempt ; 1b) (Niphal) ; 1b1) to be despised ; 1b2) to be despicable ; 1b3) to be vile, worthless ; 1c) (Hiphil) to cause to despise 959 בָּזָה Ezek. 16:59; 22:8 נט כִּי כֹה אָמַר אֲדֹנָי יְהוִה, ועשית (וְעָשִׂיתִי) אוֹתָךְ כַּאֲשֶׁר עָשִׂית--אֲשֶׁר־בָּזִית אָלָה, לְהָפֵר בְּרִית. 59 For thus saith the Lord GOD: I will even deal with thee as thou hast done, who hast despised the oath in breaking the covenant.

3610 בָּזִיתָ 1 Verb - Qal Perfect - second person feminine singular 1) to despise, hold in contempt, disdain ; 1a) (Qal) to despise, regard with contempt ; 1b) (Niphal) ; 1b1) to be despised ; 1b2) to be despicable ; 1b3) to be vile, worthless ; 1c) (Hiphil) to cause to despise 959 בָּזָה 2 Sam. 12:9 ט מַדּוּעַ בָּזִיתָ אֶת־דְּבַר יְהוָה, לַעֲשׂוֹת הָרַע בעינו (בְּעֵינַי), אֵת אוּרִיָּה הַחִתִּי הִכִּיתָ בַחֶרֶב, וְאֶת־אִשְׁתּוֹ לָקַחְתָּ לְּךָ לְאִשָּׁה; וְאֹתוֹ הָרַגְתָּ, בְּחֶרֶב בְּנֵי עַמּוֹן. 9 Wherefore hast thou despised the word of the LORD, to do that which is evil in My sight? Uriah the Hittite thou hast smitten with the sword, and his wife thou hast taken to be thy wife, and him thou hast slain with the sword of the children of Ammon.

3611 בְּזָכְרֵנוּ 1 Prep-ב | Verb - Qal Infinitive construct | first person common plural 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר Psalm 137:1 א עַל נַהֲרוֹת, בָּבֶל--שָׁם יָשַׁבְנוּ, גַּם-בָּכִינוּ: בְּזָכְרֵנוּ, אֶת-צִיּוֹן. 1 By the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion.

3612 בְּזֹלְלֵי 1 Prep-ב | Verb - Qal Participle - masculine plural construct 1) to be worthless, be vile, be insignificant, be light ; 1a) (Qal) ; 1a1) to be worthless, be insignificant ; 1a2) to make light of, squander, be lavish with ; 2) to shake, tremble, quake ; 1a) (Niphal) to shake, quake 2151 זָלַל Prov. 23:20 כ אַל-תְּהִי בְסֹבְאֵי-יָיִן-- בְּזֹלְלֵי בָשָׂר לָמוֹ. 20 Be not among winebibbers; among gluttonous eaters of flesh;

3613 בְזִמָּה 2 כִּי־בְזִמָּה Prep-ב | Noun - feminine singular 1) plan, device, wickedness, evil plan, mischievous purpose ; 1a) plan, purpose ; 1b) evil device, wickedness ; 1c) not chaste, incest, licentiousness, adultery, idolatry, harlotry 2154

זִמָּה Prov. 21:27; Ezek. 22:11 כז זֶבַח רְשָׁעִים, תּוֹעֵבָה; אַף, כִּי-בְזִמָּה יְבִיאֶנּוּ.
27 The sacrifice of the wicked is an abomination; how much more, when he bringeth it with
the proceeds of wickedness?
3614 בִּזְמַנֵּיהֶם 1 Prep-ב | Noun - masculine plural construct | third person
masculine plural 1) a set time, appointed time, time 2165 זְמָן Est.
9:31 לְקַיֵּם אֶת־יְמֵי הַפֻּרִים הָאֵלֶּה בִּזְמַנֵּיהֶם, כַּאֲשֶׁר קִיַּם עֲלֵיהֶם מָרְדֳּכַי הַיְּהוּדִי וְאֶסְתֵּר
הַמַּלְכָּה, וְכַאֲשֶׁר קִיְּמוּ עַל־נַפְשָׁם, וְעַל־זַרְעָם: דִּבְרֵי הַצּוֹמוֹת, וְזַעֲקָתָם. 31 to confirm these
days of Purim in their appointed times, according as Mordecai the Jew and Esther the queen
had enjoined them, and as they had ordained for themselves and for their seed, the matters of
the fastings and their cry.
3615 בִּזְמִרוֹת 1 Prep-ב | Noun - masculine plural 1) song, psalm
2158 זָמִיר Psalm 95:2 ב נְקַדְּמָה פָנָיו בְּתוֹדָה; בִּזְמִרוֹת, נָרִיעַ לוֹ. 2 Let
us come before His presence with thanksgiving, let us shout for joy unto Him with psalms.
3616 בִּזְנָבוֹ 1 Prep-ב | Noun - masculine singular construct | third person
masculine singular 1) tail, end, stump 2180 זָנָב Exod. 4:4 ד
וַיֹּאמֶר יְהוָה, אֶל־מֹשֶׁה, שְׁלַח יָדְךָ, וֶאֱחֹז בִּזְנָבוֹ; וַיִּשְׁלַח יָדוֹ וַיַּחֲזֶק בּוֹ, וַיְהִי לְמַטֶּה בְּכַפּוֹ. 4 And
the LORD said unto Moses: 'Put forth thy hand, and take it by the tail--and he put forth his
hand, and laid hold of it, and it became a rod in his hand--
3617 בִּזְנוּנֶיהָ 1 Prep-ב | Noun - masculine plural construct | third person
feminine singular 1) adultery, fornication, prostitution 2183 זְנוּנִים
Nah. 3:4 ד מֵרֹב זְנוּנֵי זוֹנָה, טוֹבַת חֵן בַּעֲלַת כְּשָׁפִים; הַמֹּכֶרֶת גּוֹיִם בִּזְנוּנֶיהָ, וּמִשְׁפָּחוֹת בִּכְשָׁפֶיהָ.
4 Because of the multitude of the harlotries of the well-favoured harlot, the mistress of
witchcrafts, that selleth nations through her harlotries, and families through her witchcrafts.
3618 בִּזְנוּתַיִךְ 1 Prep-ב | Noun - feminine plural construct | second
feminine singular 1) fornication, harlotry 2184 זְנוּת Jer. 3:2
ב שְׂאִי־עֵינַיִךְ עַל־שְׁפָיִם וּרְאִי, אֵיפֹה לֹא שגלת (שֻׁכַּבְתְּ)--עַל־דְּרָכִים יָשַׁבְתְּ לָהֶם, כַּעֲרָבִי בַּמִּדְבָּר;
וַתַּחֲנִיפִי אֶרֶץ, בִּזְנוּתַיִךְ וּבְרָעָתֵךְ. 2 Lift up thine eyes unto the high hills, and see: where
hast thou not been lain with? By the ways hast thou sat for them, as an Arabian in the
wilderness; and thou hast polluted the land with thy harlotries and with thy wickedness.
3619 בִּזְנוּתָם 1 Prep-ב | Noun - feminine singular construct | third person
masculine plural 1) fornication, harlotry 2184 זְנוּת Ezek. 43:7
ז וַיֹּאמֶר אֵלַי, בֶּן־אָדָם אֶת־מְקוֹם כִּסְאִי וְאֶת־מְקוֹם כַּפּוֹת רַגְלַי, אֲשֶׁר אֶשְׁכָּן־שָׁם בְּתוֹךְ בְּנֵי־יִשְׂרָאֵל,
לְעוֹלָם; וְלֹא יְטַמְּאוּ עוֹד בֵּית־יִשְׂרָאֵל שֵׁם קָדְשִׁי הֵמָּה וּמַלְכֵיהֶם, בִּזְנוּתָם, וּבְפִגְרֵי מַלְכֵיהֶם, בָּמוֹתָם.
7 And He said unto me: 'Son of man, this is the place of My throne, and the place of the soles
of My feet, where I will dwell in the midst of the children of Israel for ever; and the house of
Israel shall no more defile My holy name, neither they, nor their kings, by their harlotry, and
by the carcasses of their kings in their high places;
3620 בִּזְנוּתֵךְ 1 Prep-ב | Verb - Qal Infinitive construct | second feminine
singular 1) to commit fornication, be a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a
harlot, act as a harlot, commit fornication ; 1a2) to commit adultery ; 1a3) to be a cult
prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ; 1c)

(Hiphil) ; 1c1) to cause to commit adultery ; 1c2) to force into prostitution ; 1c3) to commit
fornication 2181 זָנָה Ezek. 23:30 ל עָשֹׂה אֵלֶּה, לָךְ, בִּזְנוֹתֵךְ אַחֲרֵי גוֹיִם,
עַל אֲשֶׁר־נִטְמֵאת בְּגִלּוּלֵיהֶם. 30 These things shall be done unto thee, for that thou hast
gone astray after the nations, and because thou art polluted with their idols.

3621 בְּזַעַם 2 בְּזַעַם־אַפּוֹ Prep-ב | Noun - masculine singular 1)
anger, indignation 2195 זַ֫עַם Lam. 2:6; Hab. 3:12 ו וַיַּחְמֹס כַּגַּן שֻׂכּוֹ,
שִׁחֵת מֹעֲדוֹ; שִׁכַּח יְהוָה בְּצִיּוֹן מוֹעֵד וְשַׁבָּת, וַיִּנְאַץ בְּזַעַם־אַפּוֹ מֶלֶךְ וְכֹהֵן. {ס} 6 And He hath
stripped His tabernacle, as if it were a garden, He hath destroyed His place of assembly; the
LORD hath caused to be forgotten in Zion appointed season and sabbath, and hath rejected in
the indignation of His anger the king and the priest. {S}

3622 בְּזַעַף 2 כִּי־בְזַעַף Prep-ב | Noun - masculine singular 1)
rage, raging, storming, indignation 2197 זַ֫עַף 2 Chr. 16:10; 28:9 י
וַיִּכְעַס אָסָא אֶל־הָרֹאֶה, וַיִּתְּנֵהוּ בֵּית הַמַּהְפֶּכֶת--כִּי־בְזַעַף עִמּוֹ, עַל־זֹאת; וַיְרַצֵּץ אָסָא מִן־הָעָם, בָּעֵת
הַהִיא. 10 Then Asa was wroth with the seer, and put him in the prison-house; for he
was in a rage with him because of this thing. And Asa oppressed some of the people the same
time.

3623 בְּזַעַף 1 Prep-ב | Noun - masculine singular construct 1) rage,
raging, storming, indignation 2197 זַ֫עַף Isa. 30:30 ל וְהִשְׁמִיעַ יְהוָה
אֶת־הוֹד קוֹלוֹ, וְנַחַת זְרוֹעוֹ יַרְאֶה, בְּזַעַף אַף, וְלַהַב אֵשׁ אוֹכֵלָה; נֶפֶץ וָזֶרֶם, וְאֶבֶן בָּרָד. 30 And
the LORD will cause His glorious voice to be heard, and will show the lighting down of His
arm, with furious anger, and the flame of a devouring fire, with a bursting of clouds, and a
storm of rain, and hailstones.

3624 בְּזַעֲקֵךְ 1 Prep-ב | Verb - Qal Infinitive construct | second feminine
singular 1) to cry, cry out, call, call for help ; 1a) (Qal) ; 1a1) to call (toone's aid) ;
1a2) to cry, cry out (in need) ; 1b) (Niphal) to be assembled, be called together, be joined
together ; 1c) (Hiphil) ; 1c1) to call, call out, call together, summon ; 1c2) to make a crying,
proclaim ; 1c3) to have a proclamation made ; 1c4) to call out to, call out at 2199
זָעַק Isaiah 57:13 יג בְּזַעֲקֵךְ יַצִּילֻךְ קִבּוּצַיִךְ, וְאֶת־כֻּלָּם יִשָּׂא־רוּחַ יִקַּח־הָבֶל; וְהַחוֹסֶה בִי
יִנְחַל־אֶרֶץ, וְיִירַשׁ הַר־קָדְשִׁי. 13 When thou criest, let them that thou hast gathered deliver
thee; but the wind shall carry them all away, a breath shall bear them off; but he that taketh
refuge in Me shall possess the land, and shall inherit My holy mountain.

3625 בְּזֵעַת 1 Prep-ב | Noun - feminine singular construct 1) sweat
2188 זֵעַת Genesis 3:19 יט בְּזֵעַת אַפֶּיךָ, תֹּאכַל לֶחֶם, עַד שׁוּבְךָ אֶל־הָאֲדָמָה, כִּי
מִמֶּנָּה לֻקָּחְתָּ: כִּי־עָפָר אַתָּה, וְאֶל־עָפָר תָּשׁוּב. 19 In the sweat of thy face shalt thou eat
bread, till thou return unto the ground; for out of it wast thou taken; for dust thou art, and
unto dust shalt thou return.'

3626 בֶּזֶק 3 אֶת־אֲדֹנִי־בֶזֶק Noun proper - masculine singular
Adoni-Bezek = |my lord is Besek|; 1) king of the Canaanite city of Bezek, killed by Israelites
137 אֲדֹנִי־בֶזֶק Judges 1:5ff ה וַיִּמְצְאוּ אֶת־אֲדֹנִי בֶזֶק, בְּבֶזֶק, וַיִּלָּחֲמוּ, בּוֹ; וַיַּכּוּ,
אֶת־הַכְּנַעֲנִי וְאֶת־הַפְּרִזִּי. 5 And they found Adoni-bezek in Bezek; and they fought against
him, and they smote the Canaanites and the Perizzites.

3627 בַּזִּקִּים 1 Prep-ב Article | Noun - masculine plural 1) spark, missile, firebrand, flaming arrow ; 2) fetters 2131 זִיקוֹת Nah. 3:10 י גַּם־הִיא, לַגֹּלָה הָלְכָה בַשֶּׁבִי--גַּם עֹלָלֶיהָ יְרֻטְּשׁוּ, בְּרֹאשׁ כָּל־חוּצוֹת; וְעַל־נִכְבַּדֶּיהָ יַדּוּ גוֹרָל, וְכָל־גְּדוֹלֶיהָ רֻתְּקוּ בַזִּקִּים. 10 Yet was she carried away, she went into captivity; her young children also were dashed in pieces at the head of all the streets; and they cast lots for her honourable men, and all her great men were bound in chains.

3628 בַּזִּקִּים 2 Prep-ב Article | Noun - masculine plural 1) spark, missile, firebrand, flaming arrow ; 2) fetters 2131 זִיקוֹת Job 36:8; Isa. 45:14 ח וְאִם-אֲסוּרִים בַּזִּקִּים; יִלָּכְדוּן, בְּחַבְלֵי-עֹנִי. 8 And if they be bound in fetters, and be holden in cords of affliction;

3629 בְּזִקִּים 1 Prep-ב | Noun - masculine plural 1) spark, missile, firebrand, flaming arrow ; 2) fetters 2131 זִיקוֹת Psalm 149:8 ח לֶאְסֹר מַלְכֵיהֶם בְּזִקִּים; וְנִכְבְּדֵיהֶם, בְּכַבְלֵי בַרְזֶל. 8 To bind their kings with chains, and their nobles with fetters of iron;

3630 בַּזָּקֵן 1 Prep-ב Article | Adjective - masculine singular 1) old ; 1a) old (of humans) ; 1b) elder (of those having authority) 2205 זָקֵן Isa. 3:5 ה וְנִגַּשׂ הָעָם, אִישׁ בְּאִישׁ וְאִישׁ בְּרֵעֵהוּ; יִרְהֲבוּ, הַנַּעַר בַּזָּקֵן, וְהַנִּקְלֶה, בַּנִּכְבָּד. 5 And the people shall oppress one another, every man his fellow, and every man his neighbour; the child shall behave insolently against the aged, and the base against the honourable,

3631 בִּזְקַן 1 Prep-ב | Noun - common singular construct 1) beard, chin ; 1a) beard ; 1b) chin 2206 זָקָן 2 Sam. 20:9 ט וַיֹּאמֶר יוֹאָב לַעֲמָשָׂא, הֲשָׁלוֹם אַתָּה אָחִי; וַתֹּחֶז יַד־יְמִין יוֹאָב, בִּזְקַן עֲמָשָׂא--לִנְשָׁק־לוֹ. 9 And Joab said to Amasa: 'Is it well with thee, my brother?' And Joab took Amasa by the beard with his right hand to kiss him.

3632 בְּזָקָן 1 Prep-ב | Noun - common singular 1) beard, chin ; 1a) beard ; 1b) chin 2206 זָקָן Lev. 13:29 כט וְאִישׁ אוֹ אִשָּׁה, כִּי־יִהְיֶה בוֹ נָגַע, בְּרֹאשׁ, אוֹ בְזָקָן. 29 And when a man or woman hath a plague upon the head or upon the beard,

3633 בִּזְקָנוֹ 1 Prep-ב | Noun - common singular construct | third person masculine singular 1) beard, chin ; 1a) beard ; 1b) chin 2206 זָקָן 1 Sam. 17:35 לה וְיָצָאתִי אַחֲרָיו וְהִכִּתִיו, וְהִצַּלְתִּי מִפִּיו; וַיָּקָם עָלַי--וְהֶחֱזַקְתִּי בִּזְקָנוֹ, וְהִכִּתִיו וַהֲמִיתִּיו. 35 I went out after him, and smote him, and delivered it out of his mouth; and when he arose against me, I caught him by his beard, and smote him, and slew him.

3634 בִּזַּר 1 Verb - Piel Perfect - third person masculine singular 1) to scatter, disperse ; 1a) (Qal) to scatter ; 1b) (Piel) to scatter 967 בָּזַר Psalm 68:31 לא גְּעַר חַיַּת קָנֶה, עֲדַת אַבִּירִים בְּעֶגְלֵי עַמִּים-- מִתְרַפֵּס בְּרַצֵּי-כָסֶף; בִּזַּר עַמִּים, קְרָבוֹת יֶחְפָּצוּ. 31 Rebuke the wild beast of the reeds, the multitude of the bulls, with the calves of the peoples, every one submitting himself with pieces of silver; {N} He hath scattered the peoples that delight in war!

3635 בְּזָרָה 1 Prep-ב | Adjective - feminine singular 1) to be strange, be a stranger ; 1a) (Qal) ; 1a1) to become estranged ; 1a2) strange, another, stranger, foreigner, an enemy (participle) ; 1a3) loathsome (of breath) (participle) ; 1a4) strange woman, prostitute, harlot (meton) ; 1b) (Niphal) to be estranged ; 1c) (Hophal) to be a stranger, beone alienated 2114 זוּר Prov. 5:20 כ וְלָמָּה תִשְׁגֶּה בְנִי בְזָרָה; וּתְחַבֵּק, חֵק נָכְרִיָּה. 20 Why then wilt thou, my son, be ravished with a strange woman, and embrace the bosom of an alien?

3636 בִּזְר֫וֹעַ 4 Prep-ב | Noun - feminine singular construct 1) arm, forearm, shoulder, strength ; 1a) arm ; 1b) arm (as symbol of strength) ; 1c) forces (political and military) ; 1d) shoulder (of animal sacrificed) 2220 זְר֫וֹעַ Exod. 6:6; Psalm 77:16; 89:11; Isa. 44:12 ו לָכֵן אֱמֹר לִבְנֵי־יִשְׂרָאֵל, אֲנִי יְהוָה, וְהוֹצֵאתִי אֶתְכֶם מִתַּחַת סִבְלֹת מִצְרַיִם, וְהִצַּלְתִּי אֶתְכֶם מֵעֲבֹדָתָם; וְגָאַלְתִּי אֶתְכֶם בִּזְרוֹעַ נְטוּיָה, וּבִשְׁפָטִים גְּדֹלִים.
6 Wherefore say unto the children of Israel: I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from their bondage, and I will redeem you with an outstretched arm, and with great judgments;

3637 בְּזָרִים 1 Prep-ב | Adjective - masculine plural 1) to be strange, be a stranger ; 1a) (Qal) ; 1a1) to become estranged ; 1a2) strange, another, stranger, foreigner, an enemy (participle) ; 1a3) loathsome (of breath) (participle) ; 1a4) strange woman, prostitute, harlot (meton) ; 1b) (Niphal) to be estranged ; 1c) (Hophal) to be a stranger, beone alienated 2114 זוּר Deuteronomy 32:16 טז יַקְנִאֻהוּ, בְּזָרִים; {ר} בְּתוֹעֵבֹת, יַכְעִיסֻהוּ. {ס} 16 They roused Him to jealousy with strange gods, with abominations did they provoke Him.

3638 בִּזְרֹעַ 1 וְלֹא־בִזְרֹעַ Prep-ב | Noun - feminine singular 1) arm, forearm, shoulder, strength ; 1a) arm ; 1b) arm (as symbol of strength) ; 1c) forces (political and military) ; 1d) shoulder (of animal sacrificed) 2220 זְר֫וֹעַ Ezek. 17:9 ט אֱמֹר, כֹּה אָמַר אֲדֹנָי יְהוִה--תִּצְלָח; הֲלוֹא אֶת־שָׁרָשֶׁיהָ יְנַתֵּק וְאֶת־פִּרְיָהּ יְקוֹסֵס וְיָבֵשׁ, כָּל־טַרְפֵּי צִמְחָהּ תִּיבָשׁ, וְלֹא־בִזְרֹעַ גְּדוֹלָה וּבְעַם־רָב, לְמַשְׂאוֹת אוֹתָהּ מִשָּׁרָשֶׁיהָ. 9 Say thou: Thus saith the Lord GOD: Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither, yea, wither in all its sprouting leaves? neither shall great power or much people be at hand when it is plucked up by the roots thereof.

3639 בִּזְרַע 1 Prep-ב | Noun - masculine singular construct 1) seed, offspring 2234 זְרַע Dan. 2:43 מג דִּי (וְדִי) חֲזַיְתָ, פַּרְזְלָא מְעָרַב בַּחֲסַף טִינָא--מִתְעָרְבִין לֶהֱוֺן בִּזְרַע אֲנָשָׁא, וְלָא־לֶהֱוֺן דָּבְקִין דְּנָה עִם־דְּנָה; הֵא־כְדִי פַרְזְלָא, לָא מִתְעָרַב עִם־חַסְפָּא. 43 And whereas thou sawest the iron mixed with miry clay, they shall mingle themselves by the seed of men; but they shall not cleave one to another, even as iron doth not mingle with clay.

3640 בִּזְרֹעוֹ 1 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) arm, forearm, shoulder, strength ; 1a) arm ; 1b) arm (as symbol of strength) ; 1c) forces (political and military) ; 1d) shoulder (of animal sacrificed) 2220 זְר֫וֹעַ Isa. 40:11 יא כְּרֹעֶה, עֶדְרוֹ יִרְעֶה, בִּזְרֹעוֹ יְקַבֵּץ טְלָאִים, וּבְחֵיקוֹ יִשָּׂא; עָלוֹת, יְנַהֵל. {ס} 11 Even as a shepherd that feedeth his flock, that gathereth the lambs in his arm, and carrieth them in his bosom, and gently leadeth those that give suck. {S}

3641 בְּזַרְעוֹ 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) seed, sowing, offspring ; 1a) a sowing ; 1b) seed ; 1c) semen virile ; 1d) offspring, descendants, posterity, children ; 1e) of moral quality ; 1e1) a practitioner of righteousness (fig.) ; 1f) sowing time (by meton) 2233 זֶ֫רַע Deut. 4:37 לז וְתַחַת, כִּי אָהַב אֶת־אֲבֹתֶיךָ, וַיִּבְחַר בְּזַרְעוֹ, אַחֲרָיו; וַיּוֹצִאֲךָ בְּפָנָיו בְּכֹחוֹ הַגָּדֹל, מִמִּצְרָיִם. 37 And because He loved thy fathers, and chose their seed after them, and brought thee out with His presence, with His great power, out of Egypt,

3642 בְּזַרְעֲךָ 2 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) seed, sowing, offspring ; 1a) a sowing ; 1b) seed ; 1c) semen virile ; 1d) offspring, descendants, posterity, children ; 1e) of moral quality ; 1e1) a practitioner of righteousness (fig.) ; 1f) sowing time (by meton) 2233 זֶ֫רַע Gen. 22:18; 26:4 יח וְהִתְבָּרְכוּ בְזַרְעֲךָ, כֹּל גּוֹיֵי הָאָרֶץ, עֵקֶב, אֲשֶׁר שָׁמַעְתָּ בְּקֹלִי. 18 and in thy seed shall all the nations of the earth be blessed; because thou hast hearkened to My voice.'

3643 בְּזַרְעָם 1 Prep-ב | Noun - masculine singular construct | third person masculine plural 1) seed, sowing, offspring ; 1a) a sowing ; 1b) seed ; 1c) semen virile ; 1d) offspring, descendants, posterity, children ; 1e) of moral quality ; 1e1) a practitioner of righteousness (fig.) ; 1f) sowing time (by meton) 2233 זֶ֫רַע Deut. 10:15 טו רַק בַּאֲבֹתֶיךָ חָשַׁק יְהוָה, לְאַהֲבָה אוֹתָם; וַיִּבְחַר בְּזַרְעָם אַחֲרֵיהֶם, בָּכֶם מִכָּל־הָעַמִּים--כַּיּוֹם הַזֶּה. 15 Only the LORD had a delight in thy fathers to love them, and He chose their seed after them, even you, above all peoples, as it is this day.

3644 בַּזֶּרֶת 1 Prep-ב Article | Noun - feminine singular 1) span ; 1a) a unit of measure, approx half-cubit, or the distance from the thumb to the little finger on an outstretched hand 2239 זֶ֫רֶת Isa. 40:12 יב מִי־מָדַד בְּשָׁעֳלוֹ מַיִם, וְשָׁמַיִם בַּזֶּרֶת תִּכֵּן, וְכָל בַּשָּׁלִשׁ, עֲפַר הָאָרֶץ; וְשָׁקַל בַּפֶּלֶס הָרִים, וּגְבָעוֹת בְּמֹאזְנָיִם. 12 Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

3645 בִּזְּתָא 1 Noun proper - masculine singular Biztha = |booty|; 1)one of Ahasuerus' (Xerxes') eunuchs 968 בִּזְּתָא Est. 1:10 י בַּיּוֹם, הַשְּׁבִיעִי, כְּטוֹב לֵב־הַמֶּלֶךְ, בַּיָּיִן--אָמַר לִמְהוּמָן בִּזְּתָא חַרְבוֹנָא בִּגְתָא וַאֲבַגְתָא, זֵתַר וְכַרְכַּס, שִׁבְעַת הַסָּרִיסִים, הַמְשָׁרְתִים אֶת־פְּנֵי הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ. 10 On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Bizzetha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that ministered in the presence of Ahasuerus the king,

3646 בְזִתָנִי 1 Verb - Qal Perfect - second person masculine singular | first person common singular 1) to despise, hold in contempt, disdain ; 1a) (Qal) to despise, regard with contempt ; 1b) (Niphal) ; 1b1) to be despised ; 1b2) to be despicable ; 1b3) to be vile, worthless ; 1c) (Hiphil) to cause to despise 959 בָּזָה 2 Sam. 12:10 י וְעַתָּה, לֹא־תָסוּר חֶרֶב מִבֵּיתְךָ--עַד־עוֹלָם: עֵקֶב, כִּי בְזִתָנִי, וַתִּקַּח אֶת־אֵשֶׁת אוּרִיָּה הַחִתִּי, לִהְיוֹת לְךָ

לְאִשָּׁה. {ס} 10 Now therefore, the sword shall never depart from thy house; because thou hast despised Me, and hast taken the wife of Uriah the Hittite to be thy wife. {S}

3647 בְּחֻבִּי 1 Prep-ב | Noun - masculine singular construct | first person common singular 1) bosom 2243 חֹב Job 31:33 לג אִם-כִּסִּיתִי כְאָדָם פְּשָׁעָי-- לִטְמוֹן בְּחֻבִּי עֲוֺנִי. 33 If after the manner of men I covered my transgressions, by hiding mine iniquity in my bosom--

3648 בַּחֶבֶל 3 Prep-ב Article | Noun - masculine singular 1) a cord, rope, territory, band, company ; 1a) a rope, cord ; 1b) a measuring-cord or line ; 1c) a measured portion, lot, part, region ; 1d) a band or company ; 2) pain, sorrow, travail, pang ; 2a) pains of travail ; 2b) pains, pangs, sorrows ; 3) union ; 4) destruction 2256 חֶבֶל Jos. 2:15; 2 Sam. 8:2; Amos 7:17 טו וַתּוֹרִדֵם בַּחֶבֶל, בְּעַד הַחַלּוֹן: כִּי בֵיתָהּ בְּקִיר הַחוֹמָה, וּבַחוֹמָה הִיא יוֹשָׁבֶת. 15 Then she let them down by a cord through the window; for her house was upon the side of the wall, and she dwelt upon the wall.

3649 בְּחֶבֶל 1 Prep-ב | Noun - masculine singular construct 1) a cord, rope, territory, band, company ; 1a) a rope, cord ; 1b) a measuring-cord or line ; 1c) a measured portion, lot, part, region ; 1d) a band or company ; 2) pain, sorrow, travail, pang ; 2a) pains of travail ; 2b) pains, pangs, sorrows ; 3) union ; 4) destruction 2256 חֶבֶל Psalm 78:55 נה וַיְגָרֶשׁ מִפְּנֵיהֶם, גּוֹיִם-- וַיַּפִּילֵם, בְּחֶבֶל נַחֲלָה; וַיַּשְׁכֵּן בְּאָהֳלֵיהֶם, שִׁבְטֵי יִשְׂרָאֵל. 55 He drove out the nations also before them, and allotted them for an inheritance by line, {N} and made the tribes of Israel to dwell in their tents.

3650 בְּחַבְלֵי 4 בְּחַבְלֵי־בוּץ Prep-ב | Noun - masculine plural construct 1) a cord, rope, territory, band, company ; 1a) a rope, cord ; 1b) a measuring-cord or line ; 1c) a measured portion, lot, part, region ; 1d) a band or company ; 2) pain, sorrow, travail, pang ; 2a) pains of travail ; 2b) pains, pangs, sorrows ; 3) union ; 4) destruction 2256 חֶבֶל Est. 1:6; Job 36:8; Isa. 5:18; Hos. 11:4 ו חוּר כַּרְפַּס וּתְכֵלֶת, אָחוּז בְּחַבְלֵי־בוּץ וְאַרְגָּמָן, עַל־גְּלִילֵי כֶסֶף, וְעַמּוּדֵי שֵׁשׁ; מִטּוֹת זָהָב וָכֶסֶף, עַל רִצְפַּת בַּהַט־וָשֵׁשׁ--וְדַר וְסֹחָרֶת. 6 there were hangings of white, fine cotton, and blue, bordered with cords of fine linen and purple, upon silver rods and pillars of marble; the couches were of gold and silver, upon a pavement of green, and white, and shell, and onyx marble.

3651 בַּחֲבָלֶיהָ 1 Prep-ב | Noun - masculine plural construct | third person feminine singular 1) a cord, rope, territory, band, company ; 1a) a rope, cord ; 1b) a measuring-cord or line ; 1c) a measured portion, lot, part, region ; 1d) a band or company ; 2) pain, sorrow, travail, pang ; 2a) pains of travail ; 2b) pains, pangs, sorrows ; 3) union ; 4) destruction 2256 חֶבֶל Isa. 26:17 יז כְּמוֹ הָרָה תַּקְרִיב לָלֶדֶת, תָּחִיל תִּזְעַק בַּחֲבָלֶיהָ--כֵּן הָיִינוּ מִפָּנֶיךָ, יְהוָה. 17 Like as a woman with child, that draweth near the time of her delivery, is in pain and crieth out in her pangs; so have we been at Thy presence, O LORD.

3652 בַּחֲבָלִים 4 Prep-ב Article | Noun - masculine plural 1) a cord, rope, territory, band, company ; 1a) a rope, cord ; 1b) a measuring-cord or line ; 1c) a measured portion, lot, part, region ; 1d) a band or company ; 2) pain, sorrow, travail, pang ; 2a) pains of travail ; 2b) pains, pangs, sorrows ; 3) union ; 4) destruction 2256

חֶבֶל Jer. 38:6, 11, 13; Ezek. 27:24 ו וַיִּקְחוּ אֶת־יִרְמְיָהוּ, וַיַּשְׁלִכוּ אֹתוֹ אֶל־הַבּוֹר
מַלְכִּיָּהוּ בֶן־הַמֶּלֶךְ אֲשֶׁר בַּחֲצַר הַמַּטָּרָה, וַיְשַׁלְּחוּ אֶת־יִרְמְיָהוּ, בַּחֲבָלִים; וּבַבּוֹר אֵין־מַיִם כִּי אִם־טִיט,
וַיִּטְבַּע יִרְמְיָהוּ בַּטִּיט. {ס} 6 Then took they Jeremiah, and cast him into the pit of
Malchiah the king's son, that was in the court of the guard; and they let down Jeremiah with
cords. And in the pit there was no water, but mire; and Jeremiah sank in the mire. {S}

3653 בְּחֶבְרוֹן 1 Prep-ב | Noun proper - feminine singular Hebron = |association| ; n pr loc ; 1) a city in south Judah approx 20 south of Jerusalem and approx 20 miles (30 km) north of Beersheba and near where Abraham built an altar ; n pr m ; 2) the 3rd son of Kohath and grandson of Levi ; 3) a descendant of Caleb 2275 חֶבְרוֹן
1 Chr. 3:4 ד שִׁשָּׁה, נוֹלַד־לוֹ בְחֶבְרוֹן, וַיִּמְלָךְ־שָׁם, שֶׁבַע שָׁנִים וְשִׁשָּׁה חֳדָשִׁים; וּשְׁלֹשִׁים וְשָׁלוֹשׁ
שָׁנָה, מָלַךְ בִּירוּשָׁלָםִ. {ס} 4 Six were born unto him in Hebron; and there he reigned
seven years and six months; and in Jerusalem he reigned thirty and three years. {S}

3654 בְּחֶבְרוֹן 21 Prep-ב | Noun proper - feminine singular Hebron = |association| ; n pr loc ; 1) a city in south Judah approx 20 south of Jerusalem and approx 20 miles (30 km) north of Beersheba and near where Abraham built an altar ; n pr m ; 2) the 3rd son of Kohath and grandson of Levi ; 3) a descendant of Caleb 2275 חֶבְרוֹן
Gen. 13:18; Jdg. 1:10; 1 Sam. 30:31; 2 Sam. 2:11, 32; 3:2, 5, 19, 22, 32; 4:1, 12; 5:3, 5; 15:7, 10;
1 Kings 2:11; 1 Chr. 3:1; 11:3; 29:27 יח וַיֶּאֱהַל אַבְרָם, וַיָּבֹא וַיֵּשֶׁב בְּאֵלֹנֵי מַמְרֵא־־אֲשֶׁר
בְּחֶבְרוֹן; וַיִּבֶן־שָׁם מִזְבֵּחַ, לַיהוָה. {פ} 18 And Abram moved his tent, and came and dwelt
by the terebinths of Mamre, which are in Hebron, and built there an altar unto the LORD. {P}

3655 בַחֲבָרַיִךְ 1 Prep-ב | Noun - masculine plural construct | second feminine singular 1) association, company, band ; 2) shared, association, society ; 3) a magician, charmer, spell 2267 חֶ֫בֶר Isa. 47:12 יב עִמְדִי־נָא בַחֲבָרַיִךְ
וּבְרֹב כְּשָׁפַיִךְ, בַּאֲשֶׁר יָגַעַתְּ מִנְּעוּרָיִךְ; אוּלַי תּוּכְלִי הוֹעִיל, אוּלַי תַּעֲרוֹצִי. 12 Stand now with
thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from
thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail.

3656 בַּחֹבָרֶת 2 Prep-ב Article | Noun - feminine singular 1) junction, a thing joined ; 2) curtain pieces of the tabernacle 2279 חֹבֶ֫רֶת
Exod. 26:4, 10 ד וְעָשִׂיתָ לֻלְאֹת תְּכֵלֶת, עַל שְׂפַת הַיְרִיעָה הָאֶחָת, מִקָּצָה, בַּחֹבָרֶת; וְכֵן תַּעֲשֶׂה,
בִּשְׂפַת הַיְרִיעָה, הַקִּיצוֹנָה, בַּמַּחְבֶּרֶת הַשֵּׁנִית. 4 And thou shalt make loops of blue upon the
edge of the one curtain that is outmost in the first set; and likewise shalt thou make in the
edge of the curtain that is outmost in the second set.

3657 בֶּחָג 4 Prep-ב Article | Noun - masculine singular 1) festival, feast, festival-gathering, pilgrim-feast ; 1a) feast; 1b) festival sacrifice 2282 חַג
1 Kings 8:2; 2 Chr. 5:3; Neh. 8:14; Ezek. 45:25 ב וַיִּקָּהֲלוּ אֶל־הַמֶּלֶךְ שְׁלֹמֹה, כָּל־אִישׁ
יִשְׂרָאֵל, בְּיֶרַח הָאֵתָנִים, בֶּחָג־־הוּא, הַחֹדֶשׁ הַשְּׁבִיעִי. 2 And all the men of Israel assembled
themselves unto king Solomon at the feast, in the month Ethanim, which is the seventh month.

3658 בְּחַג 3 Prep-ב | Noun - masculine singular construct 1) festival, feast, festival-gathering, pilgrim-feast ; 1a) feast; 1b) festival sacrifice 2282
חָג Deut. 16:16; 31:10; 2 Chr. 8:13 טז שָׁלוֹשׁ פְּעָמִים בַּשָּׁנָה יֵרָאֶה כָל־זְכוּרְךָ אֶת־פְּנֵי
יְהוָה אֱלֹהֶיךָ, בַּמָּקוֹם אֲשֶׁר יִבְחָר־־בְּחַג הַמַּצּוֹת וּבְחַג הַשָּׁבֻעוֹת, וּבְחַג הַסֻּכּוֹת; וְלֹא יֵרָאֶה אֶת־פְּנֵי יְהוָה,

רֵיקָם. 16 Three times in a year shall all thy males appear before the LORD thy God in
the place which He shall choose; on the feast of unleavened bread, and on the feast of weeks,
and on the feast of tabernacles; and they shall not appear before the LORD empty;
3659 בְּחַגְוֵי־ 1 בְּחַגְוֵי־סֶלַע Prep-ב | Noun - masculine plural
construct 1) clefts, places of concealment, retreats 2288 חֲגָוֵי Obad.
1:3 ג זְדוֹן לִבְּךָ הִשִּׁיאֶךָ, שֹׁכְנִי בְחַגְוֵי־סֶלַע מְרוֹם שִׁבְתּוֹ; אֹמֵר בְּלִבּוֹ, מִי יוֹרִדֵנִי אָרֶץ. 3
The pride of thy heart hath beguiled thee, O thou that dwellest in the clefts of the rock, thy
habitation on high; that sayest in thy heart: 'Who shall bring me down to the ground?'
3660 בְּחַגְוֵי 2 Prep-ב | Noun - masculine plural construct 1) clefts,
places of concealment, retreats 2288 חֲגָוֵי Song of Songs Cant. 2:14; Jer.
49:16 יד יוֹנָתִי בְּחַגְוֵי הַסֶּלַע, בְּסֵתֶר הַמַּדְרֵגָה, הַרְאִינִי אֶת־מַרְאַיִךְ, הַשְׁמִיעִנִי אֶת־קוֹלֵךְ: כִּי־
קוֹלֵךְ עָרֵב, וּמַרְאֵיךְ נָאוֶה. {ס} 14 O my dove, that art in the clefts of the rock, in the
covert of the cliff, let me see thy countenance, let me hear thy voice; for sweet is thy voice,
and thy countenance is comely.' {S}
3661 בַּחַגִּים 1 Prep-ב Article | Noun - masculine plural 1) festival,
feast, festival-gathering, pilgrim-feast ; 1a) feast; 1b) festival sacrifice 2282 חָג
Ezek. 45:17 יז וְעַל־הַנָּשִׂיא יִהְיֶה, הָעוֹלוֹת וְהַמִּנְחָה וְהַנֵּסֶךְ, בַּחַגִּים וּבֶחֳדָשִׁים וּבַשַּׁבָּתוֹת, בְּכָל־
מוֹעֲדֵי בֵּית יִשְׂרָאֵל: הוּא־יַעֲשֶׂה אֶת־הַחַטָּאת וְאֶת־הַמִּנְחָה, וְאֶת־הָעוֹלָה וְאֶת־הַשְּׁלָמִים, לְכַפֵּר, בְּעַד
בֵּית־יִשְׂרָאֵל. {ס} 17 And it shall be the prince's part to give the burnt-offerings, and the
meal-offerings, and the drink-offerings, in the feasts, and in the new moons, and in the
sabbaths, in all the appointed seasons of the house of Israel; he shall prepare the sin-offering,
and the meal-offering, and the burnt-offering, and the peace-offerings, to make atonement for
the house of Israel. {S}
3662 בְּחַגֶּךָ 1 Prep-ב | Noun - masculine singular construct | second
person masculine singular 1) festival, feast, festival-gathering, pilgrim-feast ; 1a) feast;
1b) festival sacrifice 2282 חָג Deut. 16:14 יד וְשָׂמַחְתָּ, בְּחַגֶּךָ: אַתָּה
וּבִנְךָ וּבִתֶּךָ, וְעַבְדְּךָ וַאֲמָתֶךָ, וְהַלֵּוִי וְהַגֵּר וְהַיָּתוֹם וְהָאַלְמָנָה, אֲשֶׁר בִּשְׁעָרֶיךָ. 14 And thou shalt
rejoice in thy feast, thou, and thy son, and thy daughter, and thy man-servant, and thy maid-servant, and the Levite, and the stranger, and the fatherless, and the widow, that are within thy
gates.
3663 בַּחֲגֹרָתוֹ 1 Prep-ב | Noun - feminine singular construct | third person
masculine singular 1) girdle, belt ; 2) girdle, loin-covering, belt, loin-cloth, armour
2290 חֲגוֹר 1 Kings 2:5 ה וְגַם אַתָּה יָדַעְתָּ אֵת אֲשֶׁר־עָשָׂה לִי יוֹאָב בֶּן־צְרוּיָה,
אֲשֶׁר עָשָׂה לִשְׁנֵי־שָׂרֵי צִבְאוֹת יִשְׂרָאֵל לְאַבְנֵר בֶּן־נֵר וְלַעֲמָשָׂא בֶן־יֶתֶר וַיַּהַרְגֵם, וַיָּשֶׂם דְּמֵי־מִלְחָמָה,
בְּשָׁלֹם; וַיִּתֵּן דְּמֵי מִלְחָמָה, בַּחֲגֹרָתוֹ אֲשֶׁר בְּמָתְנָיו, וּבְנַעֲלוֹ, אֲשֶׁר בְּרַגְלָיו. 5 Moreover thou
knowest also what Joab the son of Zeruiah did unto me, even what he did to the two captains
of the hosts of Israel, unto Abner the son of Ner and unto Amasa the son of Jether, whom he
slew, and shed the blood of war in peace, and put the blood of war upon his girdle that was
about his loins, and in his shoes that were on his feet.
3664 בְּחֶדְוָה 1 Prep-ב | Noun - feminine singular 1) joy
2305 חֶדְוָה Ezr. 6:16 טז וַעֲבַדוּ בְנֵי־יִשְׂרָאֵל כָּהֲנַיָּא וְלֵוָיֵא וּשְׁאָר בְּנֵי־גָלוּתָא,

חֲנֻכַּת בֵּית־אֱלָהָא דְנָה־־בְּחֶדְוָה. 16 And the children of Israel, the priests and the Levites, and the rest of the children of the captivity, kept the dedication of this house of God with joy.

3665 בַּחֲדַר 5 Prep-ב | Noun - masculine singular construct 1) chamber, room, parlour, innermost or inward part, within 2315 חֶדֶר Jdg. 3:24; 2 Sam. 4:7; 2 Kings 6:12; 11:2; 2 Chr. 22:11 כד וְהוּא יָצָא, וַעֲבָדָיו בָּאוּ, וַיִּרְאוּ, וְהִנֵּה דַּלְתוֹת הָעֲלִיָּה נְעֻלוֹת; וַיֹּאמְרוּ, אַךְ מֵסִיךְ הוּא אֶת־רַגְלָיו בַּחֲדַר הַמְּקֵרָה. 24 Now when he was gone out, his servants came; and they saw, and, behold, the doors of the upper chamber were locked; and they said: 'Surely he is covering his feet in the cabinet of the cool chamber.'

3666 בַּחֶדֶר 1 Prep-ב Article | Noun - masculine singular 1) chamber, room, parlour, innermost or inward part, within 2315 חֶדֶר Jdg. 16:9 ט וְהָאֹרֵב, יֹשֵׁב לָהּ בַּחֶדֶר, וַתֹּאמֶר אֵלָיו, פְּלִשְׁתִּים עָלֶיךָ שִׁמְשׁוֹן; וַיְנַתֵּק, אֶת־הַיְתָרִים, כַּאֲשֶׁר יִנָּתֵק פְּתִיל־הַנְּעֹרֶת בַּהֲרִיחוֹ אֵשׁ, וְלֹא נוֹדַע כֹּחוֹ. 9 Now she had liers-in-wait abiding in the inner chamber. And she said unto him: 'The Philistines are upon thee, Samson.' And he broke the bowstrings as a string of tow is broken when it toucheth the fire. So his strength was not known.

3667 בֶּחָדֶר 1 Prep-ב Article | Noun - masculine singular 1) chamber, room, parlour, innermost or inward part, within 2315 חֶדֶר Jdg. 16:12 יב וַתִּקַּח דְּלִילָה עֲבֹתִים חֲדָשִׁים וַתַּאַסְרֵהוּ בָהֶם, וַתֹּאמֶר אֵלָיו פְּלִשְׁתִּים עָלֶיךָ שִׁמְשׁוֹן, וְהָאֹרֵב, יֹשֵׁב בֶּחָדֶר; וַיְנַתְּקֵם מֵעַל זְרֹעֹתָיו, כַּחוּט. 12 So Delilah took new ropes, and bound him therewith, and said unto him: 'The Philistines are upon thee, Samson.' And the liers-in-wait were abiding in the inner chamber. And he broke them from off his arms like a thread.

3668 בְּחָדֶר 2 Prep-ב | Noun - masculine singular 1) chamber, room, parlour, innermost or inward part, within 2315 חֶדֶר 1 Kings 20:30; 2 Kings 9:2 ל וַיָּנֻסוּ הַנּוֹתָרִים אֲפֵקָה, אֶל־הָעִיר, וַתִּפֹּל הַחוֹמָה, עַל־עֶשְׂרִים וְשִׁבְעָה אֶלֶף אִישׁ הַנּוֹתָרִים; וּבֶן־הֲדַד נָס, וַיָּבֹא אֶל־הָעִיר חֶדֶר בְּחָדֶר. 30 But the rest fled to Aphek, into the city; and the wall fell upon twenty and seven thousand men that were left. And Ben-hadad fled, and came into the city, into an inner chamber.

3669 בְּחֶדֶר 2 Prep-ב | Noun - masculine singular 1) chamber, room, parlour, innermost or inward part, within 2315 חֶדֶר 1 Kings 22:25; 2 Chr. 18:24 כה וַיֹּאמֶר מִיכָיְהוּ, הִנְּךָ רֹאֶה בַּיּוֹם הַהוּא, אֲשֶׁר תָּבֹא חֶדֶר בְּחֶדֶר, לְהֵחָבֵה. 25 And Micaiah said: 'Behold, thou shalt see on that day, when thou shalt go into an inner chamber to hide thyself.'

3670 בְּחַדְרֵי 2 Prep-ב | Noun - masculine plural construct 1) chamber, room, parlour, innermost or inward part, within 2315 חֶדֶר Psalm 105:30; Ezek. 8:12 ל שָׁרַץ אַרְצָם צְפַרְדְּעִים; בְּחַדְרֵי, מַלְכֵיהֶם. 30 Their land swarmed with frogs, in the chambers of their kings.

3671 בַחֲדָרֶיךָ 1 Prep-ב | Noun - masculine plural construct | second person masculine singular 1) chamber, room, parlour, innermost or inward part, within 2315 חֶדֶר Isa. 26:20 כ לֵךְ עַמִּי בֹּא בַחֲדָרֶיךָ, וּסְגֹר דלתיך (דְּלָתְךָ) בַּעֲדֶךָ; חֲבִי כִמְעַט־רֶגַע, עַד־יעבור־ (יַעֲבָר־) זָעַם. 20 Come, my people, enter thou into thy

chambers, and shut thy doors about thee; hide thyself for a little moment, until the indignation
be overpast.
3672 בַחֹדֶשׁ 2 Prep-ב Article | Noun - masculine singular 1) the
new moon, month, monthly ; 1a) the first day of the month ; 1b) the lunar month 2320
חֹדֶשׁ Psalm 81:4; Ezek. 45:20 ד תִּקְעוּ בַחֹדֶשׁ שׁוֹפָר; בַּכֵּסֶה, לְיוֹם חַגֵּנוּ. 4
Blow the horn at the new moon, at the full moon for our feast-day.
3673 בַּחֹדֶשׁ 53 Prep-ב Article | Noun - masculine singular 1) the
new moon, month, monthly ; 1a) the first day of the month ; 1b) the lunar month 2320
חֹדֶשׁ Gen. 7:11; 8:4; Exod. 13:5; 19:1; 40:17; Lev. 16:29; 23:5, 24, 41; 25:9; Num. 9:1, 3,
11; 10:11; 20:1; 33:3, 38; 1 Kings 5:28; 12:32f; 2 Kings 25:1, 25; 1 Chr. 12:16; 2 Chr. 3:2;
15:10; 29:3; 30:2, 13; 31:7; Ezr. 3:8; 7:8; 10:9; Neh. 8:14; Est. 2:16; 3:7, 12; 8:9; Psalm 81:4;
Jer. 1:3; 28:1, 17; 36:9, 22; 39:1f; 41:1; 52:4, 6; Ezek. 24:1; 45:20; Hag. 1:1; Zech. 1:1; 7:3
יא בִּשְׁנַת שֵׁשׁ־מֵאוֹת שָׁנָה, לְחַיֵּי־נֹחַ, בַּחֹדֶשׁ הַשֵּׁנִי, בְּשִׁבְעָה־עָשָׂר יוֹם לַחֹדֶשׁ־־בַּיּוֹם הַזֶּה, נִבְקְעוּ כָּל־
מַעְיְנֹת תְּהוֹם רַבָּה, וַאֲרֻבֹּת הַשָּׁמַיִם, נִפְתָּחוּ. 11 In the six hundredth year of Noah's life, in
the second month, on the seventeenth day of the month, on the same day were all the
fountains of the great deep broken up, and the windows of heaven were opened.
3674 בְּחֹדֶשׁ־ 1 בְּחֹדֶשׁ־כִּסְלֵו Prep-ב | Noun - masculine singular
construct 1) the new moon, month, monthly ; 1a) the first day of the month ; 1b) the
lunar month 2320 חֹדֶשׁ Neh. 1:1 א דִּבְרֵי נְחֶמְיָה, בֶּן-חֲכַלְיָה: וַיְהִי
בְחֹדֶשׁ-כִּסְלֵו שְׁנַת עֶשְׂרִים, וַאֲנִי הָיִיתִי בְּשׁוּשַׁן הַבִּירָה. 1 The words of Nehemiah the son of
Hacaliah. Now it came to pass in the month Chislev, in the twentieth year, as I was in Shushan
the castle,
3675 בְּחֹדֶשׁ 6 Prep-ב | Noun - masculine singular construct 1) the
new moon, month, monthly ; 1a) the first day of the month ; 1b) the lunar month 2320
חֹדֶשׁ Exod. 13:4; 34:18; Deut. 16:1; 1 Kings 6:1; 1 Chr. 27:1; Neh. 2:1 ד הַיּוֹם,
אַתֶּם יֹצְאִים, בְּחֹדֶשׁ, הָאָבִיב. 4 This day ye go forth in the month Abib.
3676 בְּחָדְשָׁהּ 1 Prep-ב | Noun - masculine singular construct | third
person feminine singular 1) the new moon, month, monthly ; 1a) the first day of the
month ; 1b) the lunar month 2320 חֹדֶשׁ Jer. 2:24 כד פֶּרֶה לִמֻּד
מִדְבָּר, בְּאַוַּת נפשו (נַפְשָׁהּ) שָׁאֲפָה רוּחַ־־תַּאֲנָתָהּ, מִי יְשִׁיבֶנָּה; כָּל־מְבַקְשֶׁיהָ לֹא יִיעָפוּ, בְּחָדְשָׁהּ
יִמְצָאוּנְהָ. 24 A wild ass used to the wilderness, that snuffeth up the wind in her desire;
her lust, who can hinder it? All they that seek her will not weary themselves; in her month
they shall find her.
3677 בְּחָדְשׁוֹ 2 Prep-ב | Noun - masculine singular construct | third person
masculine singular 1) the new moon, month, monthly ; 1a) the first day of the month ;
1b) the lunar month 2320 חֹדֶשׁ Num. 28:14; Isa. 66:23 יד וְנִסְכֵּיהֶם,
חֲצִי הַהִין יִהְיֶה לַפָּר וּשְׁלִישִׁת הַהִין לָאַיִל וּרְבִיעִת הַהִין לַכֶּבֶשׂ--יָיִן: זֹאת עֹלַת חֹדֶשׁ בְּחָדְשׁוֹ, לְחָדְשֵׁי
הַשָּׁנָה. 14 And their drink-offerings shall be half a hin of wine for a bullock, and the
third part of a hin for the ram, and the fourth part of a hin for a lamb. This is the burnt-
offering of every new moon throughout the months of the year.

3678 בַחוּנָיו 1 בְחִינָיוkethib בַחוּנָיו ;qere ; Noun - common masculine plural construct | suffix third person masculine singular qere 1) outside, outward, street, the outside 971 בַּחִין Isaiah 23:13 יג הֵן אֶרֶץ כַּשְׂדִּים, זֶה הָעָם לֹא הָיָה--אַשּׁוּר, יְסָדָהּ לְצִיִּים; הֵקִימוּ בחיניו (בַחוּנָיו), עֹרְרוּ אַרְמְנוֹתֶיהָ--שָׂמָהּ, לְמַפֵּלָה.
13 Behold, the land of the Chaldeans--this is the people that was not, when Asshur founded it for shipmen--they set up their towers, they overthrew the palaces thereof; it is made a ruin.

3679 בַחוּץ 3 Prep-ב Article | Noun - masculine singular 1) outside, outward, street, the outside 2351 חוּץ 2 Kings 10:24; Prov. 22:13; Cant. 8:1 כד וַיָּבֹאוּ, לַעֲשׂוֹת זְבָחִים וְעֹלוֹת; וְיֵהוּא שָׂם־לוֹ בַחוּץ, שְׁמֹנִים אִישׁ, וַיֹּאמֶר הָאִישׁ אֲשֶׁר־יִמָּלֵט מִן־הָאֲנָשִׁים אֲשֶׁר אֲנִי מֵבִיא עַל־יְדֵיכֶם, נַפְשׁוֹ תַּחַת נַפְשׁוֹ. 24 And they went in to offer sacrifices and burnt-offerings. Now Jehu had appointed him fourscore men without, and said: 'If any of the men whom I bring into your hands escape, his life shall be for the life of him.'

3680 בַחוּץ 14 Prep-ב Article | Noun - masculine singular 1) outside, outward, street, the outside 2351 חוּץ Gen. 9:22; 24:31; Exod. 21:19; Deut. 24:11; Ezr. 10:13; Job 31:32; Psalm 31:12; Prov. 1:20; 7:12; 24:27; Isa. 42:2; Jer. 6:11; Ezek. 7:15; Hos. 7:1 כב וַיַּרְא, חָם אֲבִי כְנַעַן, אֵת, עֶרְוַת אָבִיו; וַיַּגֵּד לִשְׁנֵי־אֶחָיו, בַּחוּץ.
22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.

3681 בַחוּצוֹת 6 Prep-ב Article | Noun - masculine plural 1) outside, outward, street, the outside 2351 חוּץ Isa. 24:11; Lam. 4:5, 8, 14; Ezek. 7:19; Nah. 2:5 יא צְוָחָה עַל־הַיַּיִן, בַּחוּצוֹת; עָרְבָה, כָּל־שִׂמְחָה, גָּלָה, מְשׂוֹשׂ הָאָרֶץ. 11 There is a crying in the streets amidst the wine; all joy is darkened, the mirth of the land is gone.

3682 בְּחוּצוֹת 1 Prep-ב | Noun - masculine plural construct 1) outside, outward, street, the outside 2351 חוּץ Jer. 5:1 א שׁוֹטְטוּ בְּחוּצוֹת יְרוּשָׁלַםִ, וּרְאוּ־נָא וּדְעוּ וּבַקְשׁוּ בִרְחוֹבוֹתֶיהָ, אִם־תִּמְצְאוּ אִישׁ, אִם־יֵשׁ עֹשֶׂה מִשְׁפָּט מְבַקֵּשׁ אֱמוּנָה--וְאֶסְלַח, לָהּ. 1 Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be any that doeth justly, that seeketh truth; and I will pardon her.

3683 בְּחוּצוֹתֶיהָ 2 Prep-ב | Noun - masculine plural construct | third person feminine singular 1) outside, outward, street, the outside 2351 חוּץ Jer. 51:4; Ezek. 28:23 40 ד וְנָפְלוּ חֲלָלִמ אוֹרִידֵם, כְּכָרִים לִטְבוֹחַ--כְּאֵילִים, עִם־עַתּוּדִים. I will bring them down like lambs to the slaughter, like rams with he־goats ;ים, בְּאֶרֶץ כַּשְׂדִּים . וּמְדֻקָּרִים, בְּחוּצוֹתֶיהָ. 4 And they shall fall down slain in the land of the Chaldeans, and thrust through in her streets.

3684 בְּחוּצוֹתֵינוּ 1 Prep-ב | Noun - masculine plural construct | first person common plural 1) outside, outward, street, the outside 2351 חוּץ Psalm 144:13 יג מְזָוֵינוּ מְלֵאִים-- מְפִיקִים מִזַּן, אֶל-זַן: צֹאונֵנוּ מַאֲלִיפוֹת, מְרֻבָּבוֹת-- בְּחוּצוֹתֵינוּ.
13 Whose garners are full, affording all manner of store; {N} whose sheep increase by thousands and ten thousands in our fields;

3685 בְּחוּצֹת 1 Prep-ב | Noun - masculine plural construct 1)
outside, outward, street, the outside 2351 חוּץ 2 Sam. 1:20 כ אַל־
תַּגִּידוּ בְגַת, אַל־תְּבַשְּׂרוּ בְּחוּצֹת אַשְׁקְלוֹן: פֶּן־תִּשְׂמַחְנָה בְּנוֹת פְּלִשְׁתִּים, פֶּן־תַּעֲלֹזְנָה בְּנוֹת הָעֲרֵלִים.
20 Tell it not in Gath, publish it not in the streets of Ashkelon; lest the daughters of the
Philistines rejoice, lest the daughters of the uncircumcised triumph.
3686 בְּחוּצֹתָיו 1 Prep-ב | Noun - masculine plural construct | third person
masculine singular 1) outside, outward, street, the outside 2351 חוּץ
Isaiah 15:3 ג בְּחוּצֹתָיו, חָגְרוּ שָׂק: עַל גַּגּוֹתֶיהָ וּבִרְחֹבֹתֶיהָ כֻּלֹּה יְיֵלִיל, יֹרֵד בַּבֶּכִי. 3 In
their streets they gird themselves with sackcloth; on their housetops, and in their broad places,
every one howleth, weeping profusely.
3687 בְּחוּקוֹ 2 Prep-ב | Verb - Qal Infinitive construct | third person
masculine singular 1) to cut out, decree, inscribe, set, engrave, portray, govern ; 1a)
(Qal) ; 1a1) to cut in ; 1a2) to cut in or on, cut upon, engrave, inscribe ; 1a3) to trace, mark
out ; 1a4) to engrave, inscribe (of a law) ; 1b) (Poel) ; 1b1) to inscribe, enact, decree ;
1b2)one who decrees, lawgiver (participle) ; 1c) (Pual) something decreed, the law
(participle) ; 1d) (Hophal) to be inscribed 2710 חָקַק Prov. 8:27, 29
כז בַּהֲכִינוֹ שָׁמַיִם, שָׁם אָנִי; בְּחֻקוֹ חוּג, עַל-פְּנֵי תְהוֹם. 27 When He established the heavens, I
was there; when He set a circle upon the face of the deep,
3688 בְּחוּקֵּי 1 Prep-ב | Noun - masculine plural construct 1) statute,
ordinance, limit, something prescribed, due ; 1a) prescribed task ; 1b) prescribed portion ; 1c)
action prescribed (for oneself), resolve ; 1d) prescribed due ; 1e) prescribed limit, boundary ;
1f) enactment, decree, ordinance ; 1f1) specific decree ; 1f2) law in general ; 1g) enactments,
statutes ; 1g1) conditions ; 1g2) enactments ; 1g3) decrees ; 1g4) civil enactments prescribed
by God 2706 חֹק Ezek. 20:18 יח וָאֹמַר אֶל־בְּנֵיהֶם, בַּמִּדְבָּר, בְּחוּקֵּי
אֲבוֹתֵיכֶם אַל־תֵּלֵכוּ, וְאֶת־מִשְׁפְּטֵיהֶם אַל־תִּשְׁמֹרוּ; וּבְגִלּוּלֵיהֶם, אַל־תִּטַּמָּאוּ. 18 And I said unto
their children in the wilderness: Walk ye not in the statutes of your fathers, neither observe
their ordinances, nor defile yourselves with their idols;
3689 בָּחוּר 3 Verb - Qal Passive Participle - masculine singular 1)
to choose, elect, decide for; 1a) (Qal) to choose ; 1b) (Niphal) to be chosen ; 1c) (Pual) to
be chosen, selected 977 בָּחַר Psalm 89:20; Jer. 49:19; 50:44 כ אָז
דִּבַּרְתָּ בְחָזוֹן, לַחֲסִידֶיךָ-- וַתֹּאמֶר, שִׁוִּיתִי עֵזֶר עַל-גִּבּוֹר; הֲרִימוֹתִי בָחוּר מֵעָם. 20 Then Thou
spokest in vision to Thy godly ones, and saidst: 'I have laid help upon one that is mighty; {N}
I have exalted one chosen out of the people.
3690 בָּחוּר 22 Verb - Qal Passive Participle - masculine singular
choice; youth, young man; noun masculine -- young man -- young man (choice, in the prime of
manhood); coll. young men. 970 בָּחַר Exod. 14:7; Deut. 32:25; Jdg.
20:15f, 34; 1 Sam. 9:2; 24:3; 2 Sam. 6:1; 1 Kings 12:21; 1 Chr. 19:10; 2 Chr. 11:1; 13:3, 17;
25:5; 36:17; Psalm 89:20; Eccl. 11:9; Cant. 5:15; Isa. 62:5; Jer. 15:8; 49:19; 50:44; 51:22; Ezek.
9:6 ז וַיִּקַּח, שֵׁשׁ־מֵאוֹת רֶכֶב בָּחוּר, וְכֹל, רֶכֶב מִצְרָיִם; וְשָׁלִשִׁם, עַל־כֻּלּוֹ. 7 And he took
six hundred chosen chariots, and all the chariots of Egypt, and captains over all of them.

3691 בְחוּרוֹתֶךָ 1 Noun - feminine plural construct | second person
masculine singular 1) youth 979 בְּחֻרִים Eccl. 11:9 ט שְׂמַח
בָּחוּר בְּיַלְדוּתֶיךָ, וִיטִיבְךָ לִבְּךָ בִּימֵי בְחוּרוֹתֶיךָ, וְהַלֵּךְ בְּדַרְכֵי לִבְּךָ, וּבְמַרְאֵי עֵינֶיךָ; וְדָע, כִּי עַל־כָּל־
אֵלֶּה יְבִיאֲךָ הָאֱלֹהִים בַּמִּשְׁפָּט. 9 Rejoice, O young man, in thy youth; and let thy heart
cheer thee in the days of thy youth, and walk in the ways of thy heart, and in the sight of
thine eyes; but know thou, that for all these things God will bring thee into judgment.

3692 בַּחוּרָי 1 Noun - masculine plural construct | first person common
singular 1) youth, young man 970 בָּחוּר Lam. 1:15 טו סִלָּה
כָל־אַבִּירַי אֲדֹנָי בְּקִרְבִּי, קָרָא עָלַי מוֹעֵד לִשְׁבֹּר בַּחוּרָי; גַּת דָּרַךְ אֲדֹנָי, לִבְתוּלַת בַּת־יְהוּדָה. {ס}
15 The Lord hath set at nought all my mighty men in the midst of me; He hath called a
solemn assembly against me to crush my young men; the Lord hath trodden as in a winepress
the virgin the daughter of Judah.' {S}

3693 בַּחוּרֵי 4 Noun - masculine plural construct 1) youth, young
man 970 בָּחוּר Ezekiel 23:6, 12, 23; 30:17 ו לְבֻשֵׁי תְכֵלֶת פַּחוֹת
וּסְגָנִים, בַּחוּרֵי חֶמֶד כֻּלָּם; פָּרָשִׁים, רֹכְבֵי סוּסִים. 6 clothed with blue, governors and rulers,
handsome young men all of them, horsemen riding upon horses.

3694 בְּחוּרֵי 2 Verb - Qal Passive Participle - masculine plural construct
1) to choose, elect, decide for; 1a) (Qal) to choose ; 1b) (Niphal) to be chosen ; 1c) (Pual)
to be chosen, selected 977 בָּחַר 1 Sam. 26:2; 2 Sam. 10:9 ב וַיָּקָם
שָׁאוּל, וַיֵּרֶד אֶל־מִדְבַּר־זִיף, וְאִתּוֹ שְׁלֹשֶׁת־אֲלָפִים אִישׁ, בְּחוּרֵי יִשְׂרָאֵל--לְבַקֵּשׁ אֶת־דָּוִד, בְּמִדְבַּר־זִיף.
2 Then Saul arose, and went down to the wilderness of Ziph, having three thousand chosen
men of Israel with him, to seek David in the wilderness of Ziph.

3695 בַּחוּרֶיהָ 2 Noun - masculine plural construct | third person feminine
singular 1) youth, young man 970 בָּחוּר Jer. 49:26; 50:30 כו
לָכֵן יִפְּלוּ בַחוּרֶיהָ, בִּרְחֹבֹתֶיהָ; וְכָל־אַנְשֵׁי הַמִּלְחָמָה יִדַּמּוּ בַּיּוֹם הַהוּא, נְאֻם יְהוָה צְבָאוֹת. 26
Therefore her young men shall fall in her broad places, and all the men of war shall be
brought to silence in that day, saith the LORD of hosts.

3696 בַּחוּרֵיהֶם 2 Noun - masculine plural construct | third person
masculine plural 1) youth, young man 970 בָּחוּר 2 Chr. 36:17; Jer.
18:21 יז וַיַּעַל עֲלֵיהֶם אֶת־מֶלֶךְ כשדיים (כַּשְׂדִּים), וַיַּהֲרֹג בַּחוּרֵיהֶם בַּחֶרֶב בְּבֵית מִקְדָּשָׁם, וְלֹא
חָמַל עַל־בָּחוּר וּבְתוּלָה, זָקֵן וְיָשֵׁשׁ: הַכֹּל, נָתַן בְּיָדוֹ. 17 Therefore He brought upon them
the king of the Chaldeans, who slew their young men with the sword in the house of their
sanctuary, and had no compassion upon young man or maiden, old man or hoary-headed; He
gave them all into his hand.

3697 בַּחוּרָיו 3 Noun - masculine plural construct | third person masculine
singular 1) youth, young man 970 בָּחוּר Psalm 78:63; Isa. 9:16; Jer.
48:15 סג בַּחוּרָיו אָכְלָה-אֵשׁ; וּבְתוּלֹתָיו, לֹא הוּלָּלוּ. 63 Fire devoured their young
men; and their virgins had no marriage-song.

3698 בַּחוּרֵיכֶם 3 וְאֶת־בַּחוּרֵיכֶם Noun - masculine plural construct |
second person masculine plural 1) youth, young man 970 בָּחוּר 1
Sam. 8:16; Joel 3:1; Amos 4:10 טז וְאֶת־עַבְדֵיכֶם וְאֶת־שִׁפְחוֹתֵיכֶם וְאֶת־בַּחוּרֵיכֶם הַטּוֹבִים.

וְאֶת־חֲמוֹרֵיכֶם־־יִקָּח; וְעָשָׂה, לִמְלַאכְתּוֹ. 16 And he will take your men-servants, and your maid-servants, and your goodliest young men, and your asses, and put them to his work.

3699 בַּחוּרִים 10 עַד־בַּחוּרִים Noun - masculine plural 1) youth, young man 970 בָּחוּר 2 Sam. 16:5; Psalm 148:12; Prov. 20:29; Isa. 23:4; 42:22; Jer. 6:11; 9:20; Lam. 5:13f; Zech. 9:17 ה וּבָא הַמֶּלֶךְ דָּוִד, עַד־בַּחוּרִים; וְהִנֵּה מִשָּׁם אִישׁ יוֹצֵא מִמִּשְׁפַּחַת בֵּית־שָׁאוּל, וּשְׁמוֹ שִׁמְעִי בֶן־גֵּרָא, יֹצֵא יָצוֹא, וּמְקַלֵּל. 5 And when king David came to Bahurim, behold, there came out thence a man of the family of the house of Saul, whose name was Shimei, the son of Gera; he came out, and kept on cursing as he came.

3700 בְּחוּרֹתֶיךָ 1 Noun - feminine plural construct | second person masculine singular 1) youth 979 בְּחֻרִים Eccl. 12:1 א וּזְכֹר, אֶת־בּוֹרְאֶיךָ, בִּימֵי, בְּחוּרֹתֶיךָ: עַד אֲשֶׁר לֹא־יָבֹאוּ, יְמֵי הָרָעָה, וְהִגִּיעוּ שָׁנִים, אֲשֶׁר תֹּאמַר אֵין־לִי בָהֶם חֵפֶץ. 1 Remember then thy Creator in the days of thy youth, before the evil days come, and the years draw nigh, when thou shalt say: 'I have no pleasure in them';

3701 בַּחוֹל 1 Prep-ב Article | Noun - masculine singular 1) sand 2344 חוֹל Exod. 2:12 יב וַיִּפֶן כֹּה וָכֹה, וַיַּרְא כִּי אֵין אִישׁ; וַיַּךְ, אֶת־הַמִּצְרִי, וַיִּטְמְנֵהוּ, בַּחוֹל. 12 And he looked this way and that way, and when he saw that there was no man, he smote the Egyptian, and hid him in the sand.

3702 בַּחוֹמָה 5 Prep-ב Article | Noun - feminine singular 1) wall 2346 חוֹמָה Neh. 2:15; 3:13; 4:4, 11; Joel 2:9 טו וָאֱהִי עֹלֶה בַנַּחַל לַיְלָה, וָאֱהִי שֹׂבֵר בַּחוֹמָה; וָאָשׁוּב, וָאָבוֹא בְּשַׁעַר הַגַּיְא--וָאָשׁוּב. 15 Then went I up in the night in the valley, and viewed the wall; and I turned back, and entered by the valley gate, and so returned.

3703 בְּחוֹמָה 1 Prep-ב | Noun - feminine singular 1) wall 2346 חוֹמָה Isa. 30:13 יג לָכֵן, יִהְיֶה לָכֶם הֶעָוֺן הַזֶּה, כְּפֶרֶץ נֹפֵל, נִבְעֶה בְּחוֹמָה נִשְׂגָּבָה־־אֲשֶׁר־פִּתְאֹם לְפֶתַע, יָבוֹא שִׁבְרָהּ. 13 Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.

3704 בְּחוֹמַת 7 Prep-ב | Noun - feminine singular construct 1) wall 2346 חוֹמָה 1 Sam. 31:10; 2 Kings 14:13; 2 Chr. 25:23; Jer. 49:27; Amos 1:7, 10, 14 י וַיָּשִׂימוּ, אֶת־כֵּלָיו, בֵּית, עַשְׁתָּרוֹת; וְאֶת־גְּוִיָּתוֹ, תָּקְעוּ, בְּחוֹמַת, בֵּית שָׁן. 10 And they put his armour in the house of the Ashtaroth; and they fastened his body to the wall of Beth-shan.

3705 בְּחוֹמֹת 1 Prep-ב | Noun - feminine plural construct 1) wall 2346 חוֹמָה Neh. 2:13 יג וָאֵצְאָה בְשַׁעַר-הַגַּיְא לַיְלָה, וְאֶל-פְּנֵי עֵין הַתַּנִּין, וְאֶל-שַׁעַר, הָאַשְׁפֹּת; וָאֱהִי שֹׂבֵר בְּחוֹמֹת יְרוּשָׁלִַם, אֲשֶׁר-המפרוצים (הֵם פְּרוּצִים), וּשְׁעָרֶיהָ, אֻכְּלוּ בָאֵשׁ. 13 And I went out by night by the valley gate, even toward the dragon's well, and to the dung gate, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

3706 בָּחוֹן 1 Noun - masculine singular 1) assayer (an inspector and valuer of metals) 969 בָּחוֹן Jer. 6:27 כז בָּחוֹן נְתַתִּיךָ בְּעַמִּי,

מִבְצָר; וְתֵדַע, וּבָחַנְתָּ אֶת־דַּרְכָּם. 27 I have made thee a tower and a fortress among My
people; that thou mayest know and try their way.

3707 בְּחֶזְוָא 1 Prep-בְּ | Noun - masculine determined / Article אָ 1)
vision, appearance ; 1a) vision ; 1b) appearance 2376 חֶזְוָא Dan. 2:19
יט אֱדַיִן, לְדָנִיֵּאל בְּחֶזְוָא דִי־לֵילְיָא--רָזָא גְלִי; אֱדַיִן, דָּנִיֵּאל, בָּרִךְ, לֶאֱלָהּ שְׁמַיָּא. 19 Then was
the secret revealed unto Daniel in a vision of the night. Then Daniel blessed the God of heaven.

3708 בְּחֶזְוִי 1 Prep-בְּ | Noun - masculine singular construct | first person
common singular 1) vision, appearance ; 1a) vision ; 1b) appearance 2376
חֶזְוָא Dan. 7:2 ב עָנֵה דָנִיֵּאל וְאָמַר, חָזֵה הֲוֵית בְּחֶזְוִי עִם־לֵילְיָא; וַאֲרוּ, אַרְבַּע רוּחֵי
שְׁמַיָּא, מְגִיחָן, לְיַמָּא רַבָּא. 2 Daniel spoke and said: I saw in my vision by night, and,
behold, the four winds of the heaven broke forth upon the great sea.

3709 בְּחֶזְוֵי 3 Prep-בְּ | Noun - masculine plural construct 1) vision,
appearance ; 1a) vision ; 1b) appearance 2376 חֶזְוָא Daniel 4:10; 7:7, 13
י חָזֵה הֲוֵית בְּחֶזְוֵי רֵאשִׁי, עַל־מִשְׁכְּבִי; וַאֲלוּ עִיר וְקַדִּישׁ, מִן־שְׁמַיָּא נָחִת. 10 I saw in the visions
of my head upon my bed, and, behold, a watcher and a holy one came down from heaven.

3710 בַּחֲזוֹן 1 Prep-בְּ | Noun - masculine singular construct 1)
vision ; 1a) vision (in ecstatic state) ; 1b) vision (in night) ; 1c) vision, oracle, prophecy
(divine communication) ; 1d) vision (as title of book of prophecy) 2377 חָזוֹן
2 Chr. 32:32 לב וְיֶתֶר דִּבְרֵי יְחִזְקִיָּהוּ, וַחֲסָדָיו--הִנָּם כְּתוּבִים, בַּחֲזוֹן יְשַׁעְיָהוּ בֶן־אָמוֹץ הַנָּבִיא,
עַל־סֵפֶר מַלְכֵי־יְהוּדָה, וְיִשְׂרָאֵל. 32 Now the rest of the acts of Hezekiah, and his good
deeds, behold, they are written in the vision of Isaiah the prophet the son of Amoz, and in the
book of the kings of Judah and Israel.

3711 בֶּחָזוֹן 1 Prep-בְּ Article | Noun - masculine singular 1) vision ;
1a) vision (in ecstatic state) ; 1b) vision (in night) ; 1c) vision, oracle, prophecy (divine
communication) ; 1d) vision (as title of book of prophecy) 2377 חָזוֹן Dan.
9:21 כא וְעוֹד אֲנִי מְדַבֵּר, בַּתְּפִלָּה; וְהָאִישׁ גַּבְרִיאֵל אֲשֶׁר רָאִיתִי בֶחָזוֹן בַּתְּחִלָּה, מֻעָף בִּיעָף, נֹגֵעַ
אֵלַי, כְּעֵת מִנְחַת־עָרֶב. 21 yea, while I was speaking in prayer, the man Gabriel, whom I
had seen in the vision at the beginning, being caused to fly swiftly, approached close to me
about the time of the evening offering.

3712 בֶּחָזוֹן 2 Prep-בְּ Article | Noun - masculine singular 1) vision ;
1a) vision (in ecstatic state) ; 1b) vision (in night) ; 1c) vision, oracle, prophecy (divine
communication) ; 1d) vision (as title of book of prophecy) 2377 חָזוֹן Dan.
8:2 x 2 ב וָאֶרְאֶה, בֶּחָזוֹן, וַיְהִי בִּרְאֹתִי, וַאֲנִי בְּשׁוּשַׁן הַבִּירָה אֲשֶׁר בְּעֵילָם הַמְּדִינָה; וָאֶרְאֶה,
בֶּחָזוֹן, וַאֲנִי הָיִיתִי, עַל־אוּבַל אוּלָי. 2 And I saw in the vision; now it was so, that when I
saw, I was in Shushan the castle, which is in the province of Elam; and I saw in the vision, and
I was by the stream Ulai.

3713 בְחָזוֹן 1 דִּבַּרְתָּ־בְחָזוֹן Prep-בְּ | Noun - masculine singular
1) vision ; 1a) vision (in ecstatic state) ; 1b) vision (in night) ; 1c) vision, oracle, prophecy
(divine communication) ; 1d) vision (as title of book of prophecy) 2377 חָזוֹן
Psalm 89:20 כ אָז דִּבַּרְתָּ בְחָזוֹן, לַחֲסִידֶיךָ-- וַתֹּאמֶר, שִׁוִּיתִי עֵזֶר עַל-גִּבּוֹר; הֲרִימוֹתִי בָחוּר
מֵעָם. 20 Then Thou spokest in vision to Thy godly ones, and saidst: 'I have laid help

upon one that is mighty; {N}
I have exalted one chosen out of the people.
3714 בַּחֲזוֹת 1 Prep-ב | Verb - Qal Infinitive construct 1) to see,
perceive, look, behold, prophesy, provide ; 1a) (Qal) ; 1a1) to see, behold ; 1a2) to see as a
seer in the ecstatic state ; 1a3) to see, perceive ; 1a3a) with the intelligence ; 1a3b) to see (by
experience) ; 1a3c) to provide 2372 חָזָה Ezek. 21:34 לד בַּחֲזוֹת לָךְ
34 שָׁוְא, בִּקְסָם-לָךְ כָּזָב--לָתֵת אוֹתָךְ, אֶל-צַוְּארֵי חַלְלֵי רְשָׁעִים, אֲשֶׁר-בָּא יוֹמָם, בְּעֵת עֲוֺן קֵץ.
While they see falsehood unto thee, while they divine lies unto thee, to lay thee upon the
necks of the wicked that are to be slain, whose day is come, in the time of the iniquity of the
end!
3715 בְּחָזָק 1 Prep-ב | Adjective - masculine singular 1) strong,
stout, mighty ; 1a) strong ; 1a1) severe, sharp, hot; 1a2) firm, hard ; 1b) a strongone (subst)
2389 חָזָק Isa. 40:10 י הִנֵּה אֲדֹנָי יְהוִה בְּחָזָק יָבוֹא, וּזְרֹעוֹ מֹשְׁלָה לוֹ; הִנֵּה שְׂכָרוֹ
אִתּוֹ, וּפְעֻלָּתוֹ לְפָנָיו. 10 Behold, the Lord GOD will come as a Mighty One, and His arm
will rule for Him; behold, His reward is with Him, and His recompense before Him.
3716 בְּחֹזֶק 3 Prep-ב | Noun - masculine singular construct 1)
strength 2392 חֹזֶק Exod. 13:3, 14, 16 ג וַיֹּאמֶר מֹשֶׁה אֶל-הָעָם, זָכוֹר
אֶת-הַיּוֹם הַזֶּה אֲשֶׁר יְצָאתֶם מִמִּצְרַיִם מִבֵּית עֲבָדִים, כִּי בְּחֹזֶק יָד, הוֹצִיא יְהוָה אֶתְכֶם מִזֶּה; וְלֹא יֵאָכֵל,
חָמֵץ. 3 And Moses said unto the people: 'Remember this day, in which ye came out
from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out
from this place; there shall no leavened bread be eaten.
3717 בְּחָזְקָה 1 Prep-ב | Noun - feminine singular 1) force, might,
strength, violence 2394 חָזְקָה 1 Sam. 2:16 טז וַיֹּאמֶר אֵלָיו הָאִישׁ, קַטֵּר
יַקְטִירוּן כַּיּוֹם הַחֵלֶב, וְקַח-לְךָ, כַּאֲשֶׁר תְּאַוֶּה נַפְשֶׁךָ; וְאָמַר לוֹ (לֹא), כִּי עַתָּה תִתֵּן--וְאִם-לֹא, לָקַחְתִּי
בְחָזְקָה. 16 And if the man said unto him: 'Let the fat be made to smoke first of all, and
then take as much as thy soul desireth'; then he would say: 'Nay, but thou shalt give it me now;
and if not, I will take it by force.'
3718 בְּחָזְקָה 3 Prep-ב | Noun - feminine singular 1) force, might,
strength, violence 2394 חָזְקָה Jdg. 4:3; 8:1; Jon. 3:8 ג וַיִּצְעֲקוּ בְנֵי-
יִשְׂרָאֵל, אֶל-יְהוָה: כִּי תְּשַׁע מֵאוֹת רֶכֶב-בַּרְזֶל, לוֹ, וְהוּא לָחַץ אֶת-בְּנֵי יִשְׂרָאֵל בְּחָזְקָה, עֶשְׂרִים
שָׁנָה. {פ} 3 And the children of Israel cried unto the LORD; for he had nine hundred
chariots of iron; and twenty years he mightily oppressed the children of Israel. {P}
3719 בְּחָזְקֵנוּ 1 Prep-ב | Noun - masculine singular construct | first person
common plural 1) strength 2392 חֹזֶק Amos 6:13 יג הַשְּׂמֵחִים,
לְלֹא דָבָר: הָאֹמְרִים--הֲלוֹא בְחָזְקֵנוּ, לָקַחְנוּ לָנוּ קַרְנָיִם. 13 Ye that rejoice in a thing of
nought, that say: 'Have we not taken to us horns by our own strength?'
3720 בַּחַחִים 1 Prep-ב Article | Noun - masculine plural 1) hook,
ring, fetter, brooch ; 1a) hook, ring (in nose of captive) ; 1b) hook, ring (as jewellery) ; 1b1)
nose ring ; 1b2) bracelet 2397 חָח Ezek. 19:4 ד וַיִּשְׁמְעוּ אֵלָיו גּוֹיִם,
בְּשַׁחְתָּם נִתְפָּשׂ; וַיְבִאֻהוּ בַחַחִים, אֶל-אֶרֶץ מִצְרָיִם. 4 Then the nations assembled against him,
he was taken in their pit; and they brought him with hooks unto the land of Egypt.

3721 בַּחַחִים 1 Prep-ב Article | Noun - masculine plural 1) hook, ring, fetter, brooch ; 1a) hook, ring (in nose of captive) ; 1b) hook, ring (as jewellery) ; 1b1) nose ring ; 1b2) bracelet 2397 חָח Ezekiel 19:9 ט וַיִּתְּנֻהוּ בַסּוּגַר בַּחַחִים, וַיְבִאֻהוּ אֶל־מֶלֶךְ בָּבֶל; יְבִאֻהוּ, בַּמְּצֹדוֹת, לְמַעַן לֹא־יִשָּׁמַע קוֹלוֹ עוֹד, אֶל־הָרֵי יִשְׂרָאֵל. {פ} 9 And they put him in a cage with hooks, and brought him to the king of Babylon; that they might bring him into strongholds, so that his voice should no more be heard upon the mountains of Israel. {P}

3722 בַּחֹחִים 1 Prep-ב Article | Noun - masculine plural 1) thorn, brier, bramble, thornbush, thicket ; 2) hook, ring, fetter 2336 חוֹחַ 2 Chr. 33:11 יא וַיָּבֵא יְהוָה עֲלֵיהֶם, אֶת־שָׂרֵי הַצָּבָא אֲשֶׁר לְמֶלֶךְ אַשּׁוּר, וַיִּלְכְּדוּ אֶת־מְנַשֶּׁה, בַּחֹחִים; וַיַּאַסְרֻהוּ, בַּנְחֻשְׁתַּיִם, וַיּוֹלִיכֻהוּ, בָּבֶלָה. 11 Wherefore the LORD brought upon them the captains of the host of the king of Assyria, who took Manasseh with hooks, and bound him with fetters, and carried him to Babylon.

3723 בְּחֶטְאָה 1 Prep-ב | Verb - Qal Infinitive construct | third person feminine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא 2 Chr. 33:11 יא וַיָּבֵא יְהוָה עֲלֵיהֶם, אֶת־שָׂרֵי הַצָּבָא אֲשֶׁר לְמֶלֶךְ אַשּׁוּר, וַיִּלְכְּדוּ אֶת־מְנַשֶּׁה, בַּחֹחִים; וַיַּאַסְרֻהוּ, בַּנְחֻשְׁתַּיִם, וַיּוֹלִיכֻהוּ, בָּבֶלָה. 11 Wherefore the LORD brought upon them the captains of the host of the king of Assyria, who took Manasseh with hooks, and bound him with fetters, and carried him to Babylon.

3724 בְּחַטֹּאות 2 Prep-ב | Noun - feminine plural construct 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness 2403 חַטָּאָה 1 Kings 16:31; 2 Kings 3:3 לא וַיְהִי הֲנָקֵל לֶכְתּוֹ, בְּחַטֹּאות יָרָבְעָם בֶּן־נְבָט; וַיִּקַּח אִשָּׁה אֶת־אִיזֶבֶל, בַּת־אֶתְבַּעַל מֶלֶךְ צִידֹנִים, וַיֵּלֶךְ וַיַּעֲבֹד אֶת־הַבַּעַל, וַיִּשְׁתַּחוּ לוֹ. 31 And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.

3725 בְּחַטֹּאותֶיךָ 1 Prep-ב | Noun - feminine plural construct | second person masculine singular 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness 2403 חַטָּאָה Isa. 43:24 כד לֹא־קָנִיתָ לִּי בַכֶּסֶף קָנֶה, וְחֵלֶב זְבָחֶיךָ לֹא הִרְוִיתָנִי; אַךְ, הֶעֱבַדְתַּנִי בְּחַטֹּאותֶיךָ, הוֹגַעְתַּנִי, בַּעֲוֺנֹתֶיךָ. 24 Thou hast bought Me no sweet cane with money, neither hast thou satisfied Me with the fat of thy sacrifices; but thou hast burdened Me with thy sins, thou hast wearied Me with thine iniquities.

3726 בְּחַטֹּאותֵינוּ 1 Prep-ב | Noun - feminine plural construct | first person
common plural 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of
sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial
uncleanness 2403 חַטָּאָה Neh. 9:37 לז וּתְבוּאָתָהּ מַרְבָּה, לַמְּלָכִים
אֲשֶׁר-נָתַתָּה עָלֵינוּ--בְּחַטֹּאותֵינוּ; וְעַל גְּוִיֹּתֵינוּ מֹשְׁלִים וּבִבְהֶמְתֵּנוּ, כִּרְצוֹנָם, וּבְצָרָה גְדֹלָה, אֲנָחְנוּ. {פ}
37 And it yieldeth much increase unto the kings whom Thou hast set over us because of our
sins; also they have power over our bodies, and over our cattle, at their pleasure, and we are in
great distress.' {P}

3727 בְּחֶטְאוֹ 1 כִּי־בְחֶטְאוֹ Prep-ב | Noun - masculine singular
construct | third person masculine singular 1) sin ; 1a) sin ; 1b) guilt for sin ; 1c)
punishment for sin 2399 חֵטְא Num. 27:3 ג אָבִינוּ, מֵת בַּמִּדְבָּר, וְהוּא
לֹא-הָיָה בְּתוֹךְ הָעֵדָה הַנּוֹעָדִים עַל-יְהוָה, בַּעֲדַת-קֹרַח: כִּי-בְחֶטְאוֹ מֵת, וּבָנִים לֹא-הָיוּ לוֹ. 3 'Our
father died in the wilderness, and he was not among the company of them that gathered
themselves together against the LORD in the company of Korah, but he died in his own sin;
and he had no sons.

3728 בְּחֶטְאוֹ 3 Prep-ב | Noun - masculine singular construct | third person
masculine singular 1) sin ; 1a) sin ; 1b) guilt for sin ; 1c) punishment for sin
2399 חֵטְא Deut. 24:16; 2 Kings 14:6; 2 Chr. 25:4 טז לֹא־יוּמְתוּ אָבוֹת עַל־
בָּנִים, וּבָנִים לֹא־יוּמְתוּ עַל־אָבוֹת: אִישׁ בְּחֶטְאוֹ, יוּמָתוּ. {ס} 16 The fathers shall not be put
to death for the children, neither shall the children be put to death for the fathers; every man
shall be put to death for his own sin. {S}

3729 בַּחַטָּאִים 1 Prep-ב Article | Adjective - masculine plural n m ;
1) sinners ; adj ; 2) sinful ; 3) exposed to condemnation, reckoned as offenders 2400
חַטָּאִים Prov. 23:17 יז אַל-יְקַנֵּא לִבְּךָ, בַּחַטָּאִים: כִּי אִם-בְּיִרְאַת-יְהוָה, כָּל-הַיּוֹם.
17 Let not thy heart envy sinners, but be in the fear of the LORD all the day;

3730 בַחֲטָאֵינוּ 1 Prep-ב | Noun - masculine plural construct | first person
common plural 1) sin ; 1a) sin ; 1b) guilt for sin ; 1c) punishment for sin 2399
חֵטְא Dan. 9:16 טז אֲדֹנָי, כְּכָל־צִדְקֹתֶךָ יָשָׁב־נָא אַפְּךָ וַחֲמָתְךָ, מֵעִירְךָ יְרוּשָׁלִַם, הַר־
קָדְשֶׁךָ: כִּי בַחֲטָאֵינוּ וּבַעֲוֺנוֹת אֲבֹתֵינוּ, יְרוּשָׁלִַם וְעַמְּךָ לְחֶרְפָּה לְכָל־סְבִיבֹתֵינוּ. 16 O Lord,
according to all Thy righteousness, let Thine anger and Thy fury, I pray Thee, be turned away
from Thy city Jerusalem, Thy holy mountain; because for our sins, and for the iniquities of our
fathers, Jerusalem and Thy people are become a reproach to all that are about us.

3731 בְּחַטָּאת 1 Prep-ב | Noun - feminine singular 1) sin, sinful; 2)
sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness 2403 חַטָּאָה
Dan. 9:16 טז אֲדֹנָי, כְּכָל־צִדְקֹתֶךָ יָשָׁב־נָא אַפְּךָ וַחֲמָתְךָ, מֵעִירְךָ יְרוּשָׁלִַם, הַר־קָדְשֶׁךָ: כִּי
בַחֲטָאֵינוּ וּבַעֲוֺנוֹת אֲבֹתֵינוּ, יְרוּשָׁלִַם וְעַמְּךָ לְחֶרְפָּה לְכָל־סְבִיבֹתֵינוּ. 16 O Lord, according to
all Thy righteousness, let Thine anger and Thy fury, I pray Thee, be turned away from Thy city
Jerusalem, Thy holy mountain; because for our sins, and for the iniquities of our fathers,
Jerusalem and Thy people are become a reproach to all that are about us.

3732 בְּחַטֹּאת 1 Prep-ב | Noun - feminine plural construct 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness 2403 חַטָּאָה 2 Kings 24:3 ג אַךְ עַל־פִּי יְהוָה, הָיְתָה בִּיהוּדָה, לְהָסִיר, מֵעַל פָּנָיו--בְּחַטֹּאת מְנַשֶּׁה, כְּכֹל אֲשֶׁר עָשָׂה. 3 Surely at the commandment of the LORD came this upon Judah, to remove them out of His sight, for the sins of Manasseh, according to all that he did;

3733 בְּחַטָּאתוֹ 1 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness 2403 חַטָּאָה Ezek. 3:20 כ וּבְשׁוּב צַדִּיק מִצִּדְקוֹ וְעָשָׂה עָוֶל, וְנָתַתִּי מִכְשׁוֹל לְפָנָיו הוּא יָמוּת: כִּי לֹא הִזְהַרְתּוֹ, בְּחַטָּאתוֹ יָמוּת, וְלֹא תִזָּכַרְןָ צִדְקֹתָו אֲשֶׁר עָשָׂה, וְדָמוֹ מִיָּדְךָ אֲבַקֵּשׁ. 20 Again, when a righteous man doth turn from his righteousness, and commit iniquity, I will lay a stumblingblock before him, he shall die; because thou hast not given him warning, he shall die in his sin, and his righteous deeds which he hath done shall not be remembered; but his blood will I require at thy hand.

3734 בְּחַטֹּאתַיִךְ 1 Prep-ב | Noun - feminine plural construct | second feminine singular 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness 2403 חַטָּאָה Ezek. 16:52 נב גַּם־אַתְּ שְׂאִי כְלִמָּתֵךְ, אֲשֶׁר פִּלַּלְתְּ לַאֲחוֹתֵךְ, בְּחַטֹּאתַיִךְ אֲשֶׁר־הִתְעַבְתְּ מֵהֵן, תִּצְדַּקְנָה מִמֵּךְ; וְגַם־אַתְּ בּוֹשִׁי וּשְׂאִי כְלִמָּתֵךְ, בְּצַדֶּקְתֵּךְ אַחְיוֹתֵךְ. 52 Thou also, bear thine own shame, in that thou hast given judgment for thy sisters; through thy sins that thou hast committed more abominable than they, they are more righteous than thou; yea, be thou also confounded, and bear thy shame, in that thou hast justified thy sisters.

3735 בְּחַטֹּאתָם 2 Prep-ב | Noun - feminine plural construct | third person masculine plural 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness 2403 חַטָּאָה 1 Kings 14:22; 16:2 כב וַיַּעַשׂ יְהוּדָה הָרַע, בְּעֵינֵי יְהוָה; וַיְקַנְאוּ אֹתוֹ, מִכֹּל אֲשֶׁר עָשׂוּ אֲבֹתָם, בְּחַטֹּאתָם, אֲשֶׁר חָטָאוּ. 22 And Judah did that which was evil in the sight of the LORD; and they moved Him to jealousy with their sins which they committed, above all that their fathers had done.

3736 בְּחִטֵּי 1 Prep-ב | Noun - feminine plural construct 1) wheat ; 1a) wheat (plant) ; 1b) wheat flour 2406 חִטִּים Ezek. 27:17 יז יְהוּדָה וְאֶרֶץ יִשְׂרָאֵל, הֵמָּה רֹכְלָיִךְ; בְּחִטֵּי מִנִּית וּפַנַּג וּדְבַשׁ וָשֶׁמֶן, וָצֹרִי, נָתְנוּ, מַעֲרָבֵךְ. 17 Judah, and the land of Israel, they were thy traffickers; they traded for thy merchandise wheat of Minnith, and balsam, and honey, and oil, and balm.

3737 בְּחַי 1 Prep-ב | Noun - masculine singular construct adj ; 1) living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively, active (of man) ; 1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life (abstract emphatic) ; 3a) life ; 3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ; 4b) life ; 4c) appetite ; 4d) revival, renewal ; 5) community 2416 חַי Dan. 12:7 ז

וָאֶשְׁמַע אֶת־הָאִישׁ לְבוּשׁ הַבַּדִּים, אֲשֶׁר מִמַּעַל לְמֵימֵי הַיְאֹר, וַיָּרֶם יְמִינוֹ וּשְׂמֹאלוֹ אֶל־הַשָּׁמַיִם, וַיִּשָּׁבַע בְּחֵי
הָעוֹלָם: כִּי לְמוֹעֵד מוֹעֲדִים וָחֵצִי, וּכְכַלּוֹת נַפֵּץ יַד־עַם־קֹדֶשׁ--תִּכְלֶינָה כָל־אֵלֶּה. 7 And I
heard the man clothed in linen, who was above the waters of the river, when he lifted up his right hand and his left hand unto heaven, and swore by Him that liveth for ever that it shall be for a time, times, and a half; and when they have made an end of breaking in pieces the power of the holy people, all these things shall be finished.

3738 בְּחִידוֹת 1 Prep-ב | Noun - feminine plural 1) riddle, difficult question, parable, enigmatic saying or question, perplexing saying or question ; 1a) riddle (dark obscure utterance) ; 1b) riddle, enigma (to be guessed) ; 1c) perplexing questions (difficult) ; 1d) double dealing (with 'havin') 2420 חִידָה 2 Chr. 9:1
א וּמַלְכַּת־שְׁבָא, שָׁמְעָה אֶת־שֵׁמַע שְׁלֹמֹה, וַתָּבוֹא לְנַסּוֹת אֶת־שְׁלֹמֹה בְחִידוֹת בִּירוּשָׁלִַם בְּחַיִל כָּבֵד מְאֹד
וּגְמַלִּים נֹשְׂאִים בְּשָׂמִים וְזָהָב לָרֹב, וְאֶבֶן יְקָרָה; וַתָּבוֹא, אֶל־שְׁלֹמֹה, וַתְּדַבֵּר עִמּוֹ, אֵת כָּל־אֲשֶׁר הָיָה עִם־
לְבָבָהּ. 1 And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great train, and camels that bore spices and gold in abundance, and precious stones; and when she was come to Solomon, she spoke with him of all that was in her heart.

3739 בְּחִידוֹת 1 Prep-ב | Noun - feminine plural 1) riddle, difficult question, parable, enigmatic saying or question, perplexing saying or question ; 1a) riddle (dark obscure utterance) ; 1b) riddle, enigma (to be guessed) ; 1c) perplexing questions (difficult) ; 1d) double dealing (with 'havin') 2420 חִידָה 1 Kings 10:1
א וּמַלְכַּת־שְׁבָא, שֹׁמַעַת אֶת־שֵׁמַע שְׁלֹמֹה--לְשֵׁם יְהוָה; וַתָּבֹא לְנַסֹּתוֹ, בְּחִידוֹת. 1 And when the queen of Sheba heard of the fame of Solomon because of the name of the LORD, she came to prove him with hard questions.

3740 בְחִידֹת 1 Prep-ב | Noun - feminine plural 1) riddle, difficult question, parable, enigmatic saying or question, perplexing saying or question ; 1a) riddle (dark obscure utterance) ; 1b) riddle, enigma (to be guessed) ; 1c) perplexing questions (difficult) ; 1d) double dealing (with 'havin') 2420 חִידָה Num. 12:8
ח פֶּה אֶל-פֶּה אֲדַבֶּר-בּוֹ, וּמַרְאֶה וְלֹא בְחִידֹת, וּתְמֻנַת יְהוָה, יַבִּיט; וּמַדּוּעַ לֹא יְרֵאתֶם, לְדַבֵּר בְּעַבְדִּי
בְמֹשֶׁה. 8 with him do I speak mouth to mouth, even manifestly, and not in dark speeches; and the similitude of the LORD doth he behold; wherefore then were ye not afraid to speak against My servant, against Moses?'

3741 בְחַיָּו 1 בְחַיָּיוqere; Adjective - masculine singular construct | suffix third person masculine singular homonym 1 kethib wit h conjunctive particle adj ; 1) living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively, active (of man) ; 1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life (abstract emphatic) ; 3a) life ; 3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ; 4b) life ; 4c) appetite ; 4d) revival, renewal ; 5) community 2416 חַי 2 Sam. 18:18
יח וְאַבְשָׁלֹם לָקַח, וַיַּצֶּב־לוֹ בְחַיָּו אֶת־מַצֶּבֶת אֲשֶׁר בְּעֵמֶק־הַמֶּלֶךְ--כִּי אָמַר אֵין־לִי בֵן, בַּעֲבוּר הַזְכִּיר
שְׁמִי; וַיִּקְרָא לַמַּצֶּבֶת, עַל־שְׁמוֹ, וַיִּקָּרֵא לָהּ יַד אַבְשָׁלוֹם, עַד הַיּוֹם הַזֶּה. {ס} 18 Now Absalom in his life-time had taken and reared up for himself the pillar, which is in the king's dale; for

he said: 'I have no son to keep my name in remembrance'; and he called the pillar after his own name; and it is called Absalom's monument unto this day. {S}

3742 בְחַיָּי 1 Prep-ב | Noun - masculine plural construct | first person common singular adj ; 1) living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively, active (of man) ; 1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life (abstract emphatic) ; 3a) life ; 3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ; 4b) life ; 4c) appetite ; 4d) revival, renewal ; 5) community 2416
חָי Psalm 63:5 ה כֵּן אֲבָרֶכְךָ בְחַיָּי; בְּשִׁמְךָ, אֶשָּׂא כַפָּי. 5 So will I bless Thee as long as I live; in Thy name will I lift up my hands.

3743 בְחַיַּי 1 Prep-ב | Noun - masculine plural construct | first person common singular adj ; 1) living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively, active (of man) ; 1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life (abstract emphatic) ; 3a) life ; 3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ; 4b) life ; 4c) appetite ; 4d) revival, renewal ; 5) community 2416
חָי Gen. 27:46 מו וַתֹּאמֶר רִבְקָה, אֶל־יִצְחָק, קַצְתִּי בְחַיַּי, מִפְּנֵי בְּנוֹת חֵת; אִם־לֹקֵחַ יַעֲקֹב אִשָּׁה מִבְּנוֹת־חֵת כָּאֵלֶּה, מִבְּנוֹת הָאָרֶץ--לָמָּה לִּי, חַיִּים. 46 And Rebekah said to Isaac: 'I am weary of my life because of the daughters of Heth. If Jacob take a wife of the daughters of Heth, such as these, of the daughters of the land, what good shall my life do me?'

3744 בְּחַיָּי 3 Prep-ב | Noun - masculine plural construct | first person common singular adj ; 1) living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively, active (of man) ; 1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life (abstract emphatic) ; 3a) life ; 3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ; 4b) life ; 4c) appetite ; 4d) revival, renewal ; 5) community 2416
חָי Job 10:1; Psalm 104:33; 146:2 א נָקְטָה נַפְשִׁי, בְּחַיָּי: אֶעֶזְבָה עָלַי שִׂיחִי; אֲדַבְּרָה, בְּמַר נַפְשִׁי. 1 My soul is weary of my life; I will give free course to my complaint; I will speak in the bitterness of my soul.

3745 בְּחַיֶּיהָ 1 Prep-ב | Noun - masculine plural construct | third person feminine singular adj ; 1) living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively, active (of man) ; 1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life (abstract emphatic) ; 3a) life ; 3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ; 4b) life ; 4c) appetite ; 4d) revival, renewal ; 5) community 2416
חָי Lev. 18:18 יח וְאִשָּׁה אֶל-אֲחֹתָהּ, לֹא תִקָּח: לִצְרֹר, לְגַלּוֹת עֶרְוָתָהּ עָלֶיהָ--בְּחַיֶּיהָ.
18 And thou shalt not take a woman to her sister, to be a rival to her, to uncover her nakedness, beside the other in her lifetime.

3746 בְּחַיֵּיהֶם 2 Prep-ב | Noun - masculine plural construct | third person masculine plural adj ; 1) living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively, active (of man) ; 1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life (abstract emphatic) ; 3a) life ; 3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ; 4b) life ; 4c) appetite ; 4d) revival, renewal ; 5) community 2416
חָי 2 Sam. 1:23; Eccl. 9:3 כג שָׁאוּל וִיהוֹנָתָן, הַנֶּאֱהָבִים וְהַנְּעִימִם בְּחַיֵּיהֶם, וּבְמוֹתָם, לֹא נִפְרָדוּ; מִנְּשָׁרִים קַלּוּ, מֵאֲרָיוֹת גָּבֵרוּ. 23 Saul and Jonathan, the lovely and the pleasant in

their lives, even in their death they were not divided; they were swifter than eagles, they were stronger than lions.

3747 בְּחַיָּיו 1 בְחַיָּ֑וkethib ; Noun - common masculine plural construct | suffix third person masculine singular Ed:WTS and L against BHS qere adj ; 1) living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively, active (of man) ; 1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life (abstract emphatic) ; 3a) life ; 3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ; 4b) life ; 4c) appetite ; 4d) revival, renewal ; 5) community 2416 חַיִּים 2 Sam. 18:18 יח וְאַבְשָׁלֹם לָקַח, וַיַּצֶּב־לוֹ בְחַיָּו אֶת־מַצֶּבֶת אֲשֶׁר בְּעֵמֶק־הַמֶּלֶךְ--כִּי אָמַר אֵין־לִי בֵן, בַּעֲבוּר הַזְכִּיר שְׁמִי; וַיִּקְרָא לַמַּצֶּבֶת, עַל־שְׁמוֹ, וַיִּקָּרֵא לָהּ יַד אַבְשָׁלֹם, עַד הַיּוֹם הַזֶּה. {ס}
18 Now Absalom in his life-time had taken and reared up for himself the pillar, which is in the king's dale; for he said: 'I have no son to keep my name in remembrance'; and he called the pillar after his own name; and it is called Absalom's monument unto this day. {S}

3748 בְּחַיָּיו 3 Prep-ב | Noun - masculine plural construct | third person masculine singular adj ; 1) living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively, active (of man) ; 1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life (abstract emphatic) ; 3a) life ; 3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ; 4b) life ; 4c) appetite ; 4d) revival, renewal ; 5) community 2416 חַי Jdg. 16:30; Psalm 49:19; Eccl. 3:12; ל וַיֹּאמֶר שִׁמְשׁוֹן, תָּמוֹת נַפְשִׁי עִם־פְּלִשְׁתִּים, וַיֵּט בְּכֹחַ, וַיִּפֹּל הַבַּיִת עַל־הַסְּרָנִים וְעַל־כָּל־הָעָם אֲשֶׁר־בּוֹ; וַיִּהְיוּ הַמֵּתִים, אֲשֶׁר הֵמִית בְּמוֹתוֹ, רַבִּים, מֵאֲשֶׁר הֵמִית בְּחַיָּיו. 30 And Samson said: 'Let me die with the Philistines.' And he bent with all his might; and the house fell upon the lords, and upon all the people that were therein. So the dead that he slew at his death were more than they that he slew in his life.

3749 בְּחַיֶּיךָ 1 Prep-ב | Noun - masculine plural construct | second person masculine singular adj ; 1) living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively, active (of man) ; 1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life (abstract emphatic) ; 3a) life ; 3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ; 4b) life ; 4c) appetite ; 4d) revival, renewal ; 5) community 2416 חַי Deut. 28:66 סו וְהָיוּ חַיֶּיךָ, תְּלֻאִים לְךָ מִנֶּגֶד; וּפָחַדְתָּ לַיְלָה וְיוֹמָם, וְלֹא תַאֲמִין בְּחַיֶּיךָ. 66 And thy life shall hang in doubt before thee; and thou shalt fear night and day, and shalt have no assurance of thy life.

3750 בַּחַיִּים 6 Prep-ב Article | Noun - masculine plural adj ; 1) living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively, active (of man) ; 1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life (abstract emphatic) ; 3a) life ; 3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ; 4b) life ; 4c) appetite ; 4d) revival, renewal ; 5) community 2416 חַי Deut. 30:19; Psalm 17:14; 66:9; Eccl. 6:12; 9:9; Ezek. 7:13 יט הַעִדֹתִי בָכֶם הַיּוֹם, אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ--הַחַיִּים וְהַמָּוֶת נָתַתִּי לְפָנֶיךָ, הַבְּרָכָה וְהַקְּלָלָה; וּבָחַרְתָּ, בַּחַיִּים--לְמַעַן תִּחְיֶה, אַתָּה וְזַרְעֶךָ. 19 I call heaven and earth to witness against you this day, that I have set before thee life and death, the blessing and the curse; therefore choose life, that thou mayest live, thou and thy seed;

3751 וְיָלַדְתְּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular l 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Jdg. 13:3 וַיֵּרָא מַלְאַךְ־יְהוָה, אֶל־הָאִשָּׁה;
וַיֹּאמֶר אֵלֶיהָ, הִנֵּה־נָא אַתְּ־עֲקָרָה וְלֹא יָלַדְתְּ, וְהָרִית, וְיָלַדְתְּ בֵּן. 3 And the angel of the LORD appeared unto the woman, and said unto her: 'Behold now, thou art barren, and hast not borne; but thou shalt conceive, and bear a son.

3752 בְּחַיִּין 1 Prep-ב | Noun - masculine plural 1) alive, living, life
2417 חַי Dan. 7:12 יב וּשְׁאָר, חֵיוָתָא, הֶעְדִּיו, שָׁלְטָנְהוֹן; וְאַרְכָה בְחַיִּין יְהִיבַת
לְהוֹן, עַד־זְמַן וְעִדָּן. 12 And as for the rest of the beasts, their dominion was taken away; yet their lives were prolonged for a season and a time.

3753 בְּחָיִל 1 Prep-ב | Noun - masculine singular 1) strength, army, power ; 1a) power ; 1b) force, army 2429 חַיִל Dan. 3:4 ד וְכָרוֹזָא,
קָרֵא בְחָיִל: לְכוֹן אָמְרִין עַמְמַיָּא, אֻמַּיָּא וְלִשָּׁנַיָּא. 4 And the herald cried aloud: 'To you it is commanded, O peoples, nations, and languages,

3754 בְּחַיִל 4 כִּי־בְחַיִל Prep-ב | Noun - masculine singular 1) strength, might, efficiency, wealth, army ; 1a) strength ; 1b) ability, efficiency ; 1c) wealth ; 1d) force, army 2428 חַיִל Jer. 46:22; Ezek. 17:17; Dan. 4:11; Zech. 4:6
כב קוֹלָהּ, כַּנָּחָשׁ יֵלֵךְ: כִּי־בְחַיִל יֵלֵכוּ--וּבְקַרְדֻּמּוֹת בָּאוּ לָהּ, כְּחֹטְבֵי עֵצִים. 22 The sound thereof shall go like the serpent's; for they march with an army, and come against her with axes, as hewers of wood.

3755 בְּחַיִל 8 Prep-ב | Noun - masculine singular 1) strength, might, efficiency, wealth, army ; 1a) strength ; 1b) ability, efficiency ; 1c) wealth ; 1d) force, army
2428 חַיִל 1 Kings 10:2; 2 Chr. 9:1; 13:3; 14:8; Dan. 5:7; 11:13, 25 ב וַתָּבֹא
יְרוּשָׁלַ͏ְמָה, בְּחַיִל כָּבֵד מְאֹד, גְּמַלִּים נֹשְׂאִים בְּשָׂמִים וְזָהָב רַב־מְאֹד, וְאֶבֶן יְקָרָה; וַתָּבֹא, אֶל־שְׁלֹמֹה,
וַתְּדַבֵּר אֵלָיו, אֵת כָּל־אֲשֶׁר הָיָה עִם־לְבָבָהּ. 2 And she came to Jerusalem with a very great train, with camels that bore spices and gold very much, and precious stones; and when she was come to Solomon, she spoke with him of all that was in her heart.

3756 בְּחֵיל 3 Prep-ב | Noun - masculine singular construct 1) strength, army, power ; 1a) power ; 1b) force, army 2429 חַיִל 2 Kings 18:17; Isa. 36:2; Dan. 4:32 יז וַיִּשְׁלַח מֶלֶךְ־אַשּׁוּר אֶת־תַּרְתָּן וְאֶת־רַב־סָרִיס וְאֶת־רַבְשָׁקֵה מִן־
לָכִישׁ אֶל־הַמֶּלֶךְ חִזְקִיָּהוּ, בְּחֵיל כָּבֵד--יְרוּשָׁלִָם; וַיַּעֲלוּ, וַיָּבֹאוּ יְרוּשָׁלִַם, וַיַּעֲלוּ וַיָּבֹאוּ וַיַּעַמְדוּ בִּתְעָלַת
הַבְּרֵכָה הָעֶלְיוֹנָה, אֲשֶׁר בִּמְסִלַּת שְׂדֵה כוֹבֵס. 17 And the king of Assyria sent Tartan and Rab-saris and Rab-shakeh from Lachish to king Hezekiah with a great army unto Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which is in the highway of the fullers' field.

3757 בְּחַיְלֵהּ 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) strength, army, power ; 1a) power ; 1b) force, army 2429 חַ֫יִל Dan. 3:20 כ וּלְגֻבְרִין גִּבָּרֵי־חַיִל, דִּי בְחַיְלֵהּ, אֲמַר לְכַפָּתָה, לְשַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ--לְמִרְמֵא, לְאַתּוּן נוּרָא יָקִדְתָּא. 20 And he commanded certain mighty men that were in his army to bind Shadrach, Meshach, and Abed-nego, and to cast them into the burning fiery furnace.

3758 בְּחִילָה 1 Prep-ב | Noun - feminine singular 1) pain, agony, sorrow, a writhing, anguish ; 1a) writhing (of fear) ; 1b) anguish 2427 חִיל Job 6:10 י וּתְהִי-עוֹד, נֶחָמָתִי-- וַאֲסַלְּדָה בְחִילָה, לֹא יַחְמוֹל: כִּי-לֹא כִחַדְתִּי, אִמְרֵי קָדוֹשׁ. 10 Then should I yet have comfort; yea, I would exult in pain, though He spare not; {N} for I have not denied the words of the Holy One.

3759 בְּחֵילוֹ 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) strength, might, efficiency, wealth, army ; 1a) strength ; 1b) ability, efficiency ; 1c) wealth ; 1d) force, army 2428 חַ֫יִל Obad. 1:13 יג אַל־תָּבוֹא בְשַׁעַר־עַמִּי בְּיוֹם אֵידָם, אַל־תֵּרֶא גַם־אַתָּה בְּרָעָתוֹ בְּיוֹם אֵידוֹ; וְאַל־תִּשְׁלַחְנָה בְחֵילוֹ, בְּיוֹם אֵידוֹ. 13 Thou shouldest not have entered into the gate of My people in the day of their calamity; yea, thou shouldest not have gazed on their affliction in the day of their calamity, nor have laid hands on their substance in the day of their calamity.

3760 בְּחֵילֵךְ 1 Prep-ב | Noun - masculine singular construct | second feminine singular 1) strength, might, efficiency, wealth, army ; 1a) strength ; 1b) ability, efficiency ; 1c) wealth ; 1d) force, army 2428 חַ֫יִל Ezek. 27:10 י פָּרַס וְלוּד וּפוּט הָיוּ בְחֵילֵךְ, אַנְשֵׁי מִלְחַמְתֵּךְ; מָגֵן וְכוֹבַע תִּלּוּ־בָךְ, הֵמָּה נָתְנוּ הֲדָרֵךְ. 10 Persia and Lud and Put were in thine army, thy men of war; they hanged the shield and helmet in thee, they set forth thy comeliness.

3761 בְּחֵילֵךְ 1 Prep-ב | Noun - masculine singular construct | second feminine singular 1) rampart, fortress, wall ; 1a) rampart; 1b) fortress 2426 חֵיל Psalm 122:7 ז יְהִי-שָׁלוֹם בְּחֵילֵךְ; שַׁלְוָה, בְּאַרְמְנוֹתָיִךְ. 7 Peace be within thy walls, and prosperity within thy palaces.

3762 בְּחֵילְךָ 1 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) strength, might, efficiency, wealth, army ; 1a) strength ; 1b) ability, efficiency ; 1c) wealth ; 1d) force, army 2428 חַ֫יִל Psalm 59:12 יב אַל-תַּהַרְגֵם, פֶּן יִשְׁכְּחוּ עַמִּי--הֲנִיעֵמוֹ בְחֵילְךָ, וְהוֹרִידֵמוֹ: מָגִנֵּנוּ אֲדֹנָי. 12 Slay them not, lest my people forget, make them wander to and fro by Thy power, and bring them down, O Lord our shield.

3763 בְּחֵילֶךָ 1 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) strength, might, efficiency, wealth, army ; 1a) strength ; 1b) ability, efficiency ; 1c) wealth ; 1d) force, army 2428 חַ֫יִל Ezek. 28:5 ה בְּרֹב חָכְמָתְךָ בִּרְכֻלָּתְךָ, הִרְבִּיתָ חֵילֶךָ; וַיִּגְבַּהּ לְבָבְךָ, בְּחֵילֶךָ. {ס} 5 In thy great wisdom by thy traffic hast thou increased thy riches, and thy heart is lifted up because of thy riches-- {S}

3764 בְּחִינָיו 1 בַּחוּנָיוqere; Noun - common masculine plural construct | suffix third person masculine singular kethib 1) outside, outward, street, the outside 971 בַּחִין Isa. 23:13 יג הֵן אֶרֶץ כַּשְׂדִּים, זֶה הָעָם לֹא הָיָה--אַשּׁוּר, יְסָדָהּ לְצִיִּים; הֵקִימוּ בחיניו (בַּחוּנָיו), עֹרְרוּ אַרְמְנוֹתֶיהָ--שָׂמָהּ, לְמַפֵּלָה. 13 Behold, the land of the Chaldeans--this is the people that was not, when Asshur founded it for shipmen--they set up their towers, they overthrew the palaces thereof; it is made a ruin.

3765 בַּחֵיק 1 Prep-ב Article | Noun - masculine singular 1) bosom, hollow, bottom, midst 2436 חֵיק Prov. 16:33 לג בַּחֵיק, יוּטַל אֶת-הַגּוֹרָל; וּמֵיְהוָה, כָּל-מִשְׁפָּטוֹ. 33 The lot is cast into the lap; but the whole disposing thereof is of the LORD.

3766 בְּחֵיק 1 Prep-ב | Noun - masculine singular construct 1) bosom, hollow, bottom, midst 2436 חֵיק Eccl. 7:9 ט אַל-תְּבַהֵל בְּרוּחֲךָ, לִכְעוֹס: כִּי כַעַס, בְּחֵיק כְּסִילִים יָנוּחַ. 9 Be not hasty in thy spirit to be angry; for anger resteth in the bosom of fools.

3767 בְחֵיקָהּ 1 Prep-ב | Noun - masculine singular construct | third person feminine singular 1) bosom, hollow, bottom, midst 2436 חֵיק Ruth 4:16 טז וַתִּקַּח נָעֳמִי אֶת־הַיֶּלֶד וַתְּשִׁתֵהוּ בְחֵיקָהּ, וַתְּהִי־לוֹ לְאֹמֶנֶת. 16 And Naomi took the child, and laid it in her bosom, and became nurse unto it.

3768 בְּחֵיקָהּ 1 Prep-ב | Noun - masculine singular construct | third person feminine singular 1) bosom, hollow, bottom, midst 2436 חֵיק 1 Kings 3:20 כ וַתָּקָם בְּתוֹךְ הַלַּיְלָה וַתִּקַּח אֶת־בְּנִי מֵאֶצְלִי, וַאֲמָתְךָ יְשֵׁנָה, וַתַּשְׁכִּיבֵהוּ, בְּחֵיקָהּ; וְאֶת־בְּנָהּ הַמֵּת, הִשְׁכִּיבָה בְחֵיקִי. 20 And she arose at midnight, and took my son from beside me, while thy handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.

3769 בְּחֵיקוֹ 2 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) bosom, hollow, bottom, midst 2436 חֵיק Exod. 4:6; Prov. 6:27 ו וַיֹּאמֶר יְהוָה לוֹ עוֹד, הָבֵא־נָא יָדְךָ בְּחֵיקֶךָ, וַיָּבֵא יָדוֹ, בְּחֵיקוֹ; וַיּוֹצִאָהּ, וְהִנֵּה יָדוֹ מְצֹרַעַת כַּשָּׁלֶג. 6 And the LORD said furthermore unto him: 'Put now thy hand into thy bosom.' And he put his hand into his bosom; and when he took it out, behold, his hand was leprous, as white as snow.

3770 בְּחֵיקִי 2 Prep-ב | Noun - masculine singular construct | first person common singular 1) bosom, hollow, bottom, midst 2436 חֵיק 1 Kings 3:20; Psalm 89:51 כ וַתָּקָם בְּתוֹךְ הַלַּיְלָה וַתִּקַּח אֶת־בְּנִי מֵאֶצְלִי, וַאֲמָתְךָ יְשֵׁנָה, וַתַּשְׁכִּיבֵהוּ, בְּחֵיקָהּ; וְאֶת־בְּנָהּ הַמֵּת, הִשְׁכִּיבָה בְחֵיקִי. 20 And she arose at midnight, and took my son from beside me, while thy handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.

3771 בְחֵיקֶךָ 2 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) bosom, hollow, bottom, midst 2436 חֵיק Num. 11:12; 1 Kings 1:2 יב הֶאָנֹכִי הָרִיתִי, אֵת כָּל-הָעָם הַזֶּה--אִם-אָנֹכִי, יְלִדְתִּיהוּ: כִּי-תֹאמַר אֵלַי שָׂאֵהוּ בְחֵיקֶךָ, כַּאֲשֶׁר יִשָּׂא הָאֹמֵן אֶת-הַיֹּנֵק, עַל הָאֲדָמָה, אֲשֶׁר נִשְׁבַּעְתָּ לַאֲבֹתָיו. 12 Have I conceived all this people? have I brought them forth, that Thou shouldest say unto me: Carry them in thy bosom, as a nursing-father carrieth the sucking child, unto the land which Thou didst swear unto their fathers?

3772 בְּחֵיקֶךָ 3 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) bosom, hollow, bottom, midst 2436 חֵיק
Gen. 16:5; Exod. 4:6; 2 Sam. 12:8 ה וַתֹּאמֶר שָׂרַי אֶל־אַבְרָם, חֲמָסִי עָלֶיךָ--אָנֹכִי נָתַתִּי שִׁפְחָתִי בְּחֵיקֶךָ, וַתֵּרֶא כִּי הָרָתָה וָאֵקַל בְּעֵינֶיהָ; יִשְׁפֹּט יְהוָה, בֵּינִי וּבֵינֶיךָ. 5 And Sarai said unto Abram: 'My wrong be upon thee: I gave my handmaid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.'

3773 בְּחִיר 1 Adjective - masculine singular construct 1) chosen, choiceone, chosenone, elect (of God) 972 בְּחִיר 2 Sam. 21:6 ו יֻנתן־ (יֻתַּן־) לָנוּ שִׁבְעָה אֲנָשִׁים, מִבָּנָיו, וְהוֹקַעֲנוּם לַיהוָה, בְּגִבְעַת שָׁאוּל בְּחִיר יְהוָה; {פ} וַיֹּאמֶר הַמֶּלֶךְ, אֲנִי אֶתֵּן. 6 let seven men of his sons be delivered unto us, and we will hang them up unto the LORD in Gibeah of Saul, the chosen of the LORD.' {P} And the king said: 'I will deliver them.'

3774 בְּחִירוֹ 1 Adjective - masculine singular construct | third person masculine singular 1) chosen, choiceone, chosenone, elect (of God) 972 בְּחִיר Psalm 106:23 כג וַיֹּאמֶר, לְהַשְׁמִידָם: לוּלֵי, מֹשֶׁה בְחִירוֹ-- עָמַד בַּפֶּרֶץ לְפָנָיו; לְהָשִׁיב חֲמָתוֹ, מֵהַשְׁחִית. 23 Therefore He said that He would destroy them, {N} had not Moses His chosen stood before Him in the breach, {N} to turn back His wrath, lest He should destroy them.

3775 בְּחִירָי 1 Adjective - masculine plural construct | first person common plural 1) chosen, choiceone, chosenone, elect (of God) 972 בְּחִיר
Isa. 65:22 כב לֹא יִבְנוּ וְאַחֵר יֵשֵׁב, לֹא יִטְּעוּ וְאַחֵר יֹאכֵל: כִּי־כִימֵי הָעֵץ יְמֵי עַמִּי, וּמַעֲשֵׂה יְדֵיהֶם יְבַלּוּ בְחִירָי. 22 They shall not build, and another inhabit, they shall not plant, and another eat; for as the days of a tree shall be the days of My people, and Mine elect shall long enjoy the work of their hands.

3776 בְּחִירַי 1 Adjective - masculine plural construct | first person common plural 1) chosen, choiceone, chosenone, elect (of God) 972 בְּחִיר
Isa. 65:9 ט וְהוֹצֵאתִי מִיַּעֲקֹב זֶרַע, וּמִיהוּדָה יוֹרֵשׁ הָרָי; וִירֵשׁוּהָ בְחִירַי, וַעֲבָדַי יִשְׁכְּנוּ־שָׁמָּה.
9 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of My mountains; and Mine elect shall inherit it, and My servants shall dwell there.

3777 בְּחִירִי 1 Adjective - masculine singular construct | first person common singular 1) chosen, choiceone, chosenone, elect (of God) 972
בְּחִיר Isa. 43:20 כ תְּכַבְּדֵנִי חַיַּת הַשָּׂדֶה, תַּנִּים וּבְנוֹת יַעֲנָה: כִּי־נָתַתִּי בַמִּדְבָּר מַיִם, נְהָרוֹת בִּישִׁימֹן, לְהַשְׁקוֹת, עַמִּי בְחִירִי. 20 The beasts of the field shall honour Me, the jackals and the ostriches; because I give waters in the wilderness, and rivers in the desert, to give drink to My people, Mine elect;

3778 בְּחִירִי 2 Adjective - masculine singular construct | first person common singular 1) chosen, choiceone, chosenone, elect (of God) 972
בְּחִיר Isa. 42:1; 45:4 א הֵן עַבְדִּי אֶתְמָךְ־בּוֹ, בְּחִירִי רָצְתָה נַפְשִׁי; נָתַתִּי רוּחִי עָלָיו,

מִשְׁפָּט לַגּוֹיִם יוֹצִיא. 1 Behold My servant, whom I uphold; Mine elect, in whom My soul
delighteth; I have put My spirit upon him, he shall make the right to go forth to the nations.

3779 בְּחִירָיו 3 Noun - masculine plural construct | third person masculine
singular 1) chosen, choiceone, chosenone, elect (of God) 972 בָּחִיר
1 Chr. 16:13; Psalm 105:6, 43 יג זֶרַע, יִשְׂרָאֵל עַבְדּוֹ-- {ס} בְּנֵי יַעֲקֹב, בְּחִירָיו. {ר}
13 O ye seed of Israel His servant, ye children of Jacob, His chosen ones.

3780 בְּחִירֶיךָ 1 Noun - masculine plural construct | second person
masculine singular 1) chosen, choiceone, chosenone, elect (of God) 972
בָּחִיר Psalm 106:5 ה לִרְאוֹת, בְּטוֹבַת בְּחִירֶיךָ-- לִשְׂמֹחַ, בְּשִׂמְחַת גּוֹיֶךָ; לְהִתְהַלֵּל, עִם-
נַחֲלָתֶךָ. 5 That I may behold the prosperity of Thy chosen, that I may rejoice in the
gladness of Thy nation, {N} that I may glory with Thine inheritance.

3781 בְּחַיַּת 1 Prep-ב | Noun - feminine singular construct adj ; 1)
living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively, active (of
man) ; 1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life (abstract emphatic) ; 3a)
life ; 3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ; 4b) life ; 4c)
appetite ; 4d) revival, renewal ; 5) community 2416 חַי Hos. 4:3 ג
עַל־כֵּן תֶּאֱבַל הָאָרֶץ, וְאֻמְלַל כָּל־יוֹשֵׁב בָּהּ, בְּחַיַּת הַשָּׂדֶה, וּבְעוֹף הַשָּׁמָיִם; וְגַם־דְּגֵי הַיָּם, יֵאָסֵפוּ.
3 Therefore doth the land mourn, and every one that dwelleth therein doth languish, with the
beasts of the field, and the fowls of heaven; yea, the fishes of the sea also are taken away.

3782 בְּחַכָּה 2 Prep-ב | Noun - feminine singular 1) hook, angle,
hook fastened in jaw, fish hook 2443 חַכָּה Job 40:25; Hab. 1:15 כה
תִּמְשֹׁךְ לִוְיָתָן בְּחַכָּה; וּבְחֶבֶל, תַּשְׁקִיעַ לְשֹׁנוֹ. 25 Canst thou draw out leviathan with a fish-hook?
or press down his tongue with a cord?

3783 בְּחִכִּי 1 Prep-ב | Noun - masculine singular construct | first person
common singular 1) mouth, palate, taste, gums 2441 חֵךְ Job 33:2
ב הִנֵּה־נָא, פָּתַחְתִּי פִי; דִּבְּרָה לְשׁוֹנִי בְחִכִּי. 2 Behold now, I have opened my mouth, my
tongue hath spoken in my mouth.

3784 בַחָכְמָה 1 Prep-ב Article | Noun - feminine singular 1)
wisdom ; 1a) skill (in war) ; 1b) wisdom (in administration) ; 1c) shrewdness, wisdom ; 1d)
wisdom, prudence (in religious affairs) ; 1e) wisdom (ethical and religious) 2451
חָכְמָה Eccl. 7:23 כג כָּל־זֹה, נִסִּיתִי בַחָכְמָה; אָמַרְתִּי אֶחְכָּמָה, וְהִיא רְחוֹקָה מִמֶּנִּי.
23 All this have I tried by wisdom; I said: 'I will get wisdom'; but it was far from me.

3785 בַּחָכְמָה 3 Prep-ב Article | Noun - feminine singular 1)
wisdom ; 1a) skill (in war) ; 1b) wisdom (in administration) ; 1c) shrewdness, wisdom ; 1d)
wisdom, prudence (in religious affairs) ; 1e) wisdom (ethical and religious) 2451
חָכְמָה 1 Chr. 28:21; Eccl. 1:13; 2:3 כא וְהִנֵּה, מַחְלְקוֹת הַכֹּהֲנִים וְהַלְוִיִּם, לְכָל־עֲבוֹדַת,
בֵּית הָאֱלֹהִים; וְעִמְּךָ בְכָל־מְלָאכָה לְכָל־נָדִיב בַּחָכְמָה, לְכָל־עֲבוֹדָה, וְהַשָּׂרִים וְכָל־הָעָם, לְכָל־
דְּבָרֶיךָ. {ס} 21 And, behold, there are the courses of the priests and the Levites, for all
the service of the house of God; and there shall be with thee in all manner of work every
willing man that hath skill, for any manner of service; also the captains and all the people will
be wholly at thy commandment.' {S}

3786 בְּחָכְמָה 3 Prep-ב | Noun - feminine singular 1) wisdom
2452 חָכְמָה Job 4:21; Prov. 31:26; Dan. 2:30 ב הֲנִסָּה דָבָר אֵלֶיךָ תִּלְאֶה;
וַעְצֹר בְּמִלִּין, מִי יוּכָל. 2 If one venture a word unto thee, wilt thou be weary? But who
can withhold himself from speaking?

3787 בְּחָכְמָה 9 Prep-ב | Noun - feminine singular 1) wisdom ; 1a)
skill (in war) ; 1b) wisdom (in administration) ; 1c) shrewdness, wisdom ; 1d) wisdom,
prudence (in religious affairs) ; 1e) wisdom (ethical and religious) 2451 חָכְמָה
Exod. 31:3; 35:26, 31; Job 38:37; Psalm 104:24; Prov. 3:19; 24:3; 28:26; Eccl. 2:21 ג
וָאֲמַלֵּא אֹתוֹ, רוּחַ אֱלֹהִים, בְּחָכְמָה וּבִתְבוּנָה וּבְדַעַת, וּבְכָל־מְלָאכָה. 3 and I have filled him
with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner
of workmanship,

3788 בְּחָכְמָתָהּ 1 Prep-ב | Noun - feminine singular construct | third
person feminine singular 1) wisdom ; 1a) skill (in war) ; 1b) wisdom (in
administration) ; 1c) shrewdness, wisdom ; 1d) wisdom, prudence (in religious affairs) ; 1e)
wisdom (ethical and religious) 2451 חָכְמָה 2 Sam. 20:22 כב וַתָּבוֹא
הָאִשָּׁה אֶל־כָּל־הָעָם בְּחָכְמָתָהּ, וַיִּכְרְתוּ אֶת־רֹאשׁ שֶׁבַע בֶּן־בִּכְרִי וַיַּשְׁלִכוּ אֶל־יוֹאָב, וַיִּתְקַע בַּשֹּׁפָר, וַיָּפֻצוּ
מֵעַל־הָעִיר אִישׁ לְאֹהָלָיו; וְיוֹאָב שָׁב יְרוּשָׁלַ͏ִם, אֶל־הַמֶּלֶךְ. {ס} 22 Then the woman went
unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and
threw it out to Joab. And he blew the horn, and they were dispersed from the city, every man
to his tent. And Joab returned to Jerusalem unto the king. {S}

3789 בְּחָכְמָתוֹ 4 Prep-ב | Noun - feminine singular construct | third person
masculine singular 1) wisdom ; 1a) skill (in war) ; 1b) wisdom (in administration) ;
1c) shrewdness, wisdom ; 1d) wisdom, prudence (in religious affairs) ; 1e) wisdom (ethical
and religious) 2451 חָכְמָה Eccl. 9:15; Jer. 9:22; 10:12; 51:15 טו
וּמָצָא בָהּ, אִישׁ מִסְכֵּן חָכָם, וּמִלַּט־הוּא אֶת־הָעִיר, בְּחָכְמָתוֹ; וְאָדָם לֹא זָכַר, אֶת־הָאִישׁ הַמִּסְכֵּן הַהוּא.
15 now there was found in it a man poor and wise, and he by his wisdom delivered the city;
yet no man remembered that same poor man.

3790 בְּחָכְמָתְךָ 1 Prep-ב | Noun - feminine singular construct | second
person masculine singular 1) wisdom ; 1a) skill (in war) ; 1b) wisdom (in
administration) ; 1c) shrewdness, wisdom ; 1d) wisdom, prudence (in religious affairs) ; 1e)
wisdom (ethical and religious) 2451 חָכְמָה Ezekiel 28:4 ד בְּחָכְמָתְךָ,
וּבִתְבוּנָתְךָ, עָשִׂיתָ לְּךָ, חָיִל; וַתַּעַשׂ זָהָב וָכֶסֶף, בְּאוֹצְרוֹתֶיךָ. 4 By thy wisdom and by thy
discernment thou hast gotten thee riches, and hast gotten gold and silver into thy treasures;

3791 בַּחֵל 1 Prep-ב Article | Noun - masculine singular 1) rampart,
fortress, wall ; 1a) rampart; 1b) fortress 2426 חֵיל 2 Sam. 20:15 טו
וַיָּבֹאוּ וַיָּצֻרוּ עָלָיו, בְּאָבֵלָה בֵּית הַמַּעֲכָה, וַיִּשְׁפְּכוּ סֹלְלָה אֶל־הָעִיר, וַתַּעֲמֹד בַּחֵל; וְכָל־הָעָם אֲשֶׁר אֶת־
יוֹאָב, מַשְׁחִיתִם לְהַפִּיל הַחוֹמָה. 15 And they came and besieged him in Abel of Beth-
maacah, and they cast up a mound against the city, and it stood in the moat; and all the
people that were with Joab battered the wall, to throw it down.

3792 בְּחֵל 1 Prep-ב | Noun - masculine singular construct 1)
rampart, fortress, wall ; 1a) rampart; 1b) fortress 2426 חֵיל 1 Kings 21:23

כג וְגַם־לְאִיזֶבֶל--דִּבֶּר יְהוָה, לֵאמֹר: הַכְּלָבִים יֹאכְלוּ אֶת־אִיזֶבֶל, בְּחֵל יִזְרְעֶאל. 23 And of
Jezebel also spoke the LORD, saying: The dogs shall eat Jezebel in the moat of Jezreel.
3793 בַּחֲלֵב 3 Prep-ב | Noun - masculine singular construct 1) milk,
sour milk, cheese ; 1a) milk ; 1b) abundance of the land (metaph.) ; 1c) white (as milk)
2461 חָלָב Exod. 23:19; 34:26; Deut. 14:21 יט רֵאשִׁית, בִּכּוּרֵי אַדְמָתְךָ, תָּבִיא,
בֵּית יְהוָה אֱלֹהֶיךָ; לֹא־תְבַשֵּׁל גְּדִי, בַּחֲלֵב אִמּוֹ. {פ} 19 The choicest first-fruits of thy land
thou shalt bring into the house of the LORD thy God. Thou shalt not seethe a kid in its
mother's milk. {P}
3794 בֶּחָלָב 1 Prep-ב Article | Noun - masculine singular 1) milk,
sour milk, cheese ; 1a) milk ; 1b) abundance of the land (metaph.) ; 1c) white (as milk)
2461 חָלָב Song of Songs Cant. 5:12 יב עֵינָיו, כְּיוֹנִים עַל־אֲפִיקֵי מָיִם; רֹחֲצוֹת,
בֶּחָלָב--יֹשְׁבוֹת, עַל־מִלֵּאת. 12 His eyes are like doves beside the water-brooks; washed
with milk, and fitly set.
3795 בְּחֶלְבּוֹ 1 Prep-ב | Noun - masculine singular construct | third person
masculine singular 1) fat ; 1a) fat (of humans) ; 1b) fat (of beasts); 1c) choicest, best
part, abundance (of products of the land) 2459 חֵלֶב Job 15:27 כז
כִּי־כִסָּה פָנָיו בְּחֶלְבּוֹ; וַיַּעַשׂ פִּימָה עֲלֵי־כָסֶל. 27 Because he hath covered his face with his
fatness, and made collops of fat on his loins;
3796 בְּחֶלְבֵי 1 Prep-ב | Noun - masculine plural construct 1) fat ;
1a) fat (of humans) ; 1b) fat (of beasts); 1c) choicest, best part, abundance (of products of
the land) 2459 חֵלֶב 2 Chr. 29:35 לה וְגַם־עֹלָה לָרֹב בְּחֶלְבֵי הַשְּׁלָמִים,
וּבַנְּסָכִים--לָעֹלָה; וַתִּכּוֹן, עֲבוֹדַת בֵּית־יְהוָה. 35 And also the burnt-offerings were in
abundance, with the fat of the peace-offerings, and the drink-offerings for every burnt-offering.
So the service of the house of the LORD was firmly established.
3797 בָּחֲלָה 1 Verb - Qal Perfect - third person feminine singular 1)
to loathe, abhor, feel loathing ; 1a) (Qal) ; 1a1) to loathe ; 1a2) to gain by greed, gain
hastily ; 1b) (Pual) obtained by greed 973 בָּחַל Zech. 11:8 ח
וָאַכְחִד אֶת־שְׁלֹשֶׁת הָרֹעִים, בְּיֶרַח אֶחָד; וַתִּקְצַר נַפְשִׁי בָּהֶם, וְגַם־נַפְשָׁם בָּחֲלָה בִי. 8 And I cut
off the three shepherds in one month; 'for My soul became impatient of them, and their soul
also loathed Me.'
3798 בַּחֲלוֹם 6 Prep-ב Article | Noun - masculine singular 1)
dream ; 1a) dream (ordinary) ; 1b) dream (with prophetic meaning) 2472 חֲלוֹם
Gen. 20:3; 31:10f; Num. 12:6; 1 Kings 3:5; Job 33:15 ג וַיָּבֹא אֱלֹהִים אֶל־אֲבִימֶלֶךְ, בַּחֲלוֹם
הַלָּיְלָה; וַיֹּאמֶר לוֹ, הִנְּךָ מֵת עַל־הָאִשָּׁה אֲשֶׁר־לָקַחְתָּ, וְהִוא, בְּעֻלַת בָּעַל. 3 But God came to
Abimelech in a dream of the night, and said to him: 'Behold, thou shalt die, because of the
woman whom thou hast taken; for she is a man's wife.'
3799 בַּחֲלוֹמִי 2 Prep-ב Article | Noun - masculine singular construct | first
person common singular 1) dream ; 1a) dream (ordinary) ; 1b) dream (with prophetic
meaning) 2472 חֲלוֹם Gen. 40:9, 16 ט וַיְסַפֵּר שַׂר־הַמַּשְׁקִים אֶת־חֲלֹמוֹ,
לְיוֹסֵף; וַיֹּאמֶר לוֹ--בַּחֲלוֹמִי, וְהִנֵּה־גֶפֶן לְפָנָי. 9 And the chief butler told his dream to
Joseph, and said to him: 'In my dream, behold, a vine was before me;

3800 בַּחֲלוֹמֹתָם 1 Prep-ב Article | Noun - masculine plural construct | third person masculine plural 1) dream ; 1a) dream (ordinary) ; 1b) dream (with prophetic meaning) 2472 חֲלוֹם Jer. 23:27 כז הַחֹשְׁבִים, לְהַשְׁכִּיחַ אֶת־
עַמִּי שְׁמִי, בַּחֲלוֹמֹתָם, אֲשֶׁר יְסַפְּרוּ אִישׁ לְרֵעֵהוּ--כַּאֲשֶׁר שָׁכְחוּ אֲבוֹתָם אֶת־שְׁמִי, בַּבָּעַל. 27 That think to cause My people to forget My name by their dreams which they tell every man to his neighbour, as their fathers forgot My name for Baal.

3801 בַּחַלּוֹן 3 Prep-ב Article | Noun - common singular 1) window (piercing of the wall) 2474 חַלּוֹן Jos. 2:18, 21; Zeph. 2:14 יח הִנֵּה
אֲנַחְנוּ בָאִים, בָּאָרֶץ; אֶת־תִּקְוַת חוּט הַשָּׁנִי הַזֶּה תִּקְשְׁרִי, בַּחַלּוֹן אֲשֶׁר הוֹרַדְתֵּנוּ בוֹ, וְאֶת־אָבִיךְ וְאֶת־אִמֵּךְ
וְאֶת־אַחַיִךְ וְאֵת כָּל־בֵּית אָבִיךְ, תַּאַסְפִי אֵלַיִךְ הַבָּיְתָה. 18 Behold, when we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by; and thou shalt gather unto thee into the house thy father, and thy mother, and thy brethren, and all thy father's household.

3802 בְּחַלּוֹן 1 Prep-ב | Noun - common singular construct 1) window (piercing of the wall) 2474 חַלּוֹן Prov. 7:6 ו כִּי, בְּחַלּוֹן
בֵּיתִי-- בְּעַד אֶשְׁנַבִּי נִשְׁקָפְתִּי. 6 For at the window of my house I looked forth through my lattice;

3803 בְּחַלּוֹנֵינוּ 1 Prep-ב | Noun - common plural construct | first person common plural 1) window (piercing of the wall) 2474 חַלּוֹן Jer. 9:20 כ כִּי־עָלָה מָוֶת בְּחַלּוֹנֵינוּ, בָּא בְּאַרְמְנוֹתֵינוּ--לְהַכְרִית עוֹלָל מִחוּץ, בַּחוּרִים מֵרְחֹבוֹת.
20 'For death is come up into our windows, it is entered into our palaces, to cut off the children from the street, and the young men from the broad places.--

3804 בַּחֲלוֹתָם 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry ; 1a) (Qal) to be weak, be sick ; 1b) (Piel) ; 1b1) to be or become weak, feel weak ; 1b2) to become sick, become ill ; 1b3) (CLBL) to entreat, pray, beg ; 1c) (Niphal) ; 1c1) to make oneself sick ; 1c2) to be made sick ; 1c3) to be tired ; 1d) (Pual) to be made weak, become weak ; 1e) (Hithpael) to make oneself sick ; 1f) (Hiphil) ; 1f1) to make sore ; 1f2) to make sick ; 1f3) to show signs of sickness, become sick ; 1f4) to grieve ; 1g) (Hophal) ; 1g1) to be made sick ; 1g2) to be wounded 2470
חָלָה Psalm 35:13 יג וַאֲנִי, בַּחֲלוֹתָם לְבוּשִׁי שָׂק-- עִנֵּיתִי בַצּוֹם נַפְשִׁי; וּתְפִלָּתִי, עַל-חֵיקִי
תָשׁוּב. 13 But as for me, when they were sick, my clothing was sackcloth, I afflicted my soul with fasting; {N} and my prayer, may it return into mine own bosom.

3805 בַּחְלַח 2 Prep-ב | Noun proper - feminine singular Halah = |painful|; 1) a city or district in Mesopotamia under Assyrian control where the Israelite captives were taken 2477 חֲלַח 2 Kings 17:6; 18:11 ו בִּשְׁנַת הַתְּשִׁיעִית
לְהוֹשֵׁעַ, לָכַד מֶלֶךְ־אַשּׁוּר אֶת־שֹׁמְרוֹן, וַיֶּגֶל אֶת־יִשְׂרָאֵל, אַשּׁוּרָה; וַיֹּשֶׁב אוֹתָם בַּחְלַח וּבְחָבוֹר, נְהַר גּוֹזָן--
וְעָרֵי מָדָי. {פ} 6 In the ninth year of Hoshea, the king of Assyria took Samaria, and carried Israel away unto Assyria, and placed them in Halah, and in Habor, on the river of Gozan, and in the cities of the Medes. {P}

3806 בְחָלְיוֹ 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) sickness 2483 חֳלִי Psalm 41:3/4 ד
יְהוָה--יִסְעָדֶנּוּ, עַל-עֶרֶשׂ דְּוָי; כָּל-מִשְׁכָּבוֹ, הָפַכְתָּ בְחָלְיוֹ. 4 The LORD support him upon the bed of illness; mayest Thou turn all his lying down in his sickness.

3807 בְּחָלְיוֹ 1 וְגַם־בְּחָלְיוֹ Prep-ב | Noun - masculine singular construct | third person masculine singular 1) sickness 2483 חֳלִי 2 Chr. 16:12 יב וַיֶּחֱלֶא אָסָא בִּשְׁנַת שְׁלוֹשִׁים וָתֵשַׁע לְמַלְכוּתוֹ בְּרַגְלָיו, עַד־לְמַעְלָה חָלְיוֹ; וְגַם־בְּחָלְיוֹ לֹא־דָרַשׁ אֶת־יְהוָה, כִּי בָּרֹפְאִים. 12 And in the thirty and ninth year of his reign Asa was diseased in his feet; his disease was exceeding great; yet in his disease he sought not to the LORD, but to the physicians.

3808 בָּחֳלָיִים 1 Prep-ב | Noun - masculine plural 1) sickness 2483 חֳלִי 2 Chr. 21:15 טו וְאַתָּה בָּחֳלָיִים רַבִּים, בְּמַחֲלֵה מֵעֶיךָ, עַד־יֵצְאוּ מֵעֶיךָ מִן־הַחֹלִי, יָמִים עַל־יָמִים. 15 and thou shalt have great sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness, day by day.'

3809 בֶּחָלִיל 1 Prep-ב Article | Noun - masculine singular 1) pipe, flute 2485 חָלִיל Isa. 30:29 כט הַשִּׁיר יִהְיֶה לָכֶם, כְּלֵיל הִתְקַדֶּשׁ־חָג; וְשִׂמְחַת לֵבָב, כַּהוֹלֵךְ בֶּחָלִיל, לָבוֹא בְהַר־יְהוָה, אֶל־צוּר יִשְׂרָאֵל. 29 Ye shall have a song as in the night when a feast is hallowed; and gladness of heart, as when one goeth with the pipe to come into the mountain of the LORD, to the Rock of Israel.

3810 בַּחֲלַל־ 1 בַּחֲלַל־חֶרֶב Prep-ב | Noun - masculine singular construct n m ; 1) slain, fatally wounded, pierced ; 1a) pierced, fatally wounded ; 1b) slain ; adj; 2) (CLBL) profaned ; 2a) defiled, profaned (by divorce) 2491 חָלָל Num. 19:16 טז וְכֹל אֲשֶׁר-יִגַּע עַל-פְּנֵי הַשָּׂדֶה, בַּחֲלַל-חֶרֶב אוֹ בְמֵת, אוֹ-בְעֶצֶם אָדָם, אוֹ בְקָבֶר--יִטְמָא, שִׁבְעַת יָמִים. 16 And whosoever in the open field toucheth one that is slain with a sword, or one that dieth of himself, or a bone of a man, or a grave, shall be unclean seven days.

3811 בֶחָלָל 1 Prep-ב Article | Noun - masculine singular n m ; 1) slain, fatally wounded, pierced ; 1a) pierced, fatally wounded ; 1b) slain ; adj; 2) (CLBL) profaned ; 2a) defiled, profaned (by divorce) 2491 חָלָל Num. 19:18 יח וְלָקַח אֵזוֹב וְטָבַל בַּמַּיִם, אִישׁ טָהוֹר, וְהִזָּה עַל-הָאֹהֶל וְעַל-כָּל-הַכֵּלִים, וְעַל-הַנְּפָשׁוֹת אֲשֶׁר הָיוּ-שָׁם; וְעַל-הַנֹּגֵעַ, בַּעֶצֶם אוֹ בֶחָלָל, אוֹ בַמֵּת, אוֹ בַקָּבֶר. 18 And a clean person shall take hyssop, and dip it in the water, and sprinkle it upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched the bone, or the slain, or the dead, or the grave.

3812 בֶּחָלָל 1 Prep-ב Article | Noun - masculine singular n m ; 1) slain, fatally wounded, pierced ; 1a) pierced, fatally wounded ; 1b) slain ; adj; 2) (CLBL) profaned ; 2a) defiled, profaned (by divorce) 2491 חָלָל Num. 31:19 יט וְאַתֶּם, חֲנוּ מִחוּץ לַמַּחֲנֶה--שִׁבְעַת יָמִים: כֹּל הֹרֵג נֶפֶשׁ וְכֹל נֹגֵעַ בֶּחָלָל, תִּתְחַטְּאוּ בַּיּוֹם הַשְּׁלִישִׁי וּבַיּוֹם הַשְּׁבִיעִי--אַתֶּם, וּשְׁבִיכֶם. 19 And encamp ye without the camp seven days; whosoever hath killed any person, and whosoever hath touched any slain, purify yourselves on the third day and on the seventh day, ye and your captives.

3813 בַּחֲלִלִים 1 Prep-ב Article | Noun - masculine plural 1) pipe,
flute 2485 חָלִיל 1 Kings 1:40 מ וַיַּעֲלוּ כָל־הָעָם, אַחֲרָיו, וְהָעָם מְחַלְּלִים
בַּחֲלִלִים, וּשְׂמֵחִים שִׂמְחָה גְדוֹלָה; וַתִּבָּקַע הָאָרֶץ, בְּקוֹלָם. 40 And all the people came up
after him, and the people piped with pipes, and rejoiced with great joy, so that the earth rent
with the sound of them.

3814 בַּחֲלֹם 2 Prep-ב Article | Noun - masculine singular construct
1) dream ; 1a) dream (ordinary) ; 1b) dream (with prophetic meaning) 2472
חֲלוֹם Gen. 20:6; 31:24 ו וַיֹּאמֶר אֵלָיו הָאֱלֹהִים בַּחֲלֹם, גַּם אָנֹכִי יָדַעְתִּי כִּי בְתָם־לְבָבְךָ
עָשִׂיתָ זֹּאת, וָאֶחְשֹׂךְ גַּם־אָנֹכִי אוֹתְךָ, מֵחֲטוֹ־לִי; עַל־כֵּן לֹא־נְתַתִּיךָ, לִנְגֹּעַ אֵלֶיהָ. 6 And God said
unto him in the dream: 'Yea, I know that in the simplicity of thy heart thou hast done this, and
I also withheld thee from sinning against Me. Therefore suffered I thee not to touch her.

3815 בַּחֲלֹמוֹת 1 Prep-ב Article | Noun - masculine plural 1) dream ;
1a) dream (ordinary) ; 1b) dream (with prophetic meaning) 2472 חֲלוֹם
Job 7:14 יד וְחִתַּתַּנִי בַחֲלֹמוֹת; וּמֵחֶזְיֹנוֹת תְּבַעֲתַנִּי. 14 Then Thou scarest me with
dreams, and terrifiest me through visions;

3816 בַּחֲלֹמוֹת 2 Prep-ב Article | Noun - masculine plural 1) dream ;
1a) dream (ordinary) ; 1b) dream (with prophetic meaning) 2472 חֲלוֹם
1 Sam. 28:6, 15
cf. Job 7:14 ו וַיִּשְׁאַל שָׁאוּל בַּיהוָה, וְלֹא עָנָהוּ יְהוָה--גַּם בַּחֲלֹמוֹת גַּם בָּאוּרִים, גַּם בַּנְּבִאִם.
6 And when Saul inquired of the LORD, the LORD answered him not, neither by dreams, nor
by Urim, nor by prophets.

3817 בַּחֲלֹמִי 2 Prep-ב Article | Noun - masculine singular construct | first
person common singular 1) dream ; 1a) dream (ordinary) ; 1b) dream (with prophetic
meaning) 2472 חֲלוֹם Gen. 41:17, 22 יז וַיְדַבֵּר פַּרְעֹה, אֶל־
יוֹסֵף: בַּחֲלֹמִי, הִנְנִי עֹמֵד עַל־שְׂפַת הַיְאֹר. 17 And Pharaoh spoke unto Joseph: 'In my
dream, behold, I stood upon the brink of the river.

3818 בַּחַלָּמִישׁ 1 Prep-ב Article | Noun - masculine singular 1) flint,
rock 2496 חַלָּמִישׁ Job 28:9 ט בַּחַלָּמִישׁ, שָׁלַח יָדוֹ; הָפַךְ מִשֹּׁרֶשׁ הָרִים.
9 He putteth forth his hand upon the flinty rock; He overturneth the mountains by the roots.

3819 בְּחֵלֶק 4 Prep-ב | Noun - masculine singular construct 1)
portion, share, part, territory ; 1a) portion, share ; 1b) portion, tract, parcel (of land) ;
1c)one's portion,one's possession ; 1d) (chosen) portion ; 1e) portion, award (from God) ; 2)
smoothness, seductiveness, flattery 2506 חֵ֫לֶק 2 Kings 9:10, 36f; Prov. 7:21
י וְאֶת־אִיזֶבֶל יֹאכְלוּ הַכְּלָבִים, בְּחֵלֶק יִזְרְעֶאל--וְאֵין קֹבֵר; וַיִּפְתַּח הַדֶּלֶת, וַיָּנֹס. 10 And the
dogs shall eat Jezebel in the portion of Jezreel, and there shall be none to bury her.' And he
opened the door, and fled.

3820 בַּחֶלְקָה 2 Prep-ב Article | Noun - feminine singular 1) portion,
parcel ; 1a) of ground ; 2) smooth part, smoothness, flattery ; 2a) smoothness, smooth part ;
2b) slippery places ; 2c) smoothness, flattery 2513 חֶלְקָה 2 Kings 9:26 x 2
כו אִם־לֹא אֶת־דְּמֵי נָבוֹת וְאֶת־דְּמֵי בָנָיו רָאִיתִי אֶמֶשׁ, נְאֻם־יְהוָה, וְשִׁלַּמְתִּי לְךָ בַּחֶלְקָה הַזֹּאת, נְאֻם־יְהוָה;
וְעַתָּה, שָׂא הַשְׁלִכֵהוּ בַּחֶלְקָה--כִּדְבַר יְהוָה. 26 Surely I have seen yesterday the blood of

Naboth, and the blood of his sons, saith the LORD; and I will requite thee in this plot, saith the LORD. Now therefore take and cast him into the plot of ground, according to the word of the LORD.'

3821 בַּחֲלָקוֹת 1 Prep-ב Article | Adjective - masculine plural 1) portion, parcel ; 1a) of ground ; 2) smooth part, smoothness, flattery ; 2a) smoothness, smooth part ; 2b) slippery places ; 2c) smoothness, flattery 2513 חֶלְקָה Psalm 73:18 יח אַךְ בַּחֲלָקוֹת, תָּשִׁית לָמוֹ; הִפַּלְתָּם, לְמַשּׁוּאוֹת. 18 Surely Thou settest them in slippery places; Thou hurlest them down to utter ruin.

3822 בַּחֲלַקּוֹת 1 Prep-ב Article | Adjective - feminine plural 1) flattery, smoothness, fine promises 2514 חֲלַקּוֹת Daniel 11:32 לב וּמַרְשִׁיעֵי בְרִית, יַחֲנִיף בַּחֲלַקּוֹת; וְעַם יֹדְעֵי אֱלֹהָיו, יַחֲזִקוּ וְעָשׂוּ. 32 And such as do wickedly against the covenant shall be corrupt by blandishments; but the people that know their God shall show strength, and prevail.

3823 בְּחַלְּקֵי־ 1 בְּחַלְּקֵי־נַחַל Prep-ב | Adjective - masculine plural construct 1) smooth 2511 חַלֻּקֵי Isa. 57:6 ו בְּחַלְּקֵי־נַחַל חֶלְקֵךְ, הֵם הֵם גּוֹרָלֵךְ; גַּם־לָהֶם שָׁפַכְתְּ נֶסֶךְ, הֶעֱלִית מִנְחָה--הַעַל אֵלֶּה, אֶנָּחֵם. 6 Among the smooth stones of the valley is thy portion; they, they are thy lot; even to them hast thou poured a drink-offering, thou hast offered a meal-offering. Should I pacify Myself for these things?

3824 בַּחֲלַקְלַקּוֹת 2 Prep-ב Article | Noun - feminine plural 1) flattery, slipperiness, fine promises, smoothness ; 1a) slipperiness ; 1b) fine promises 2519 חֲלַקְלַקּוֹת Dan. 11:21, 34 כא וְעָמַד עַל־כַּנּוֹ נִבְזֶה, וְלֹא־נָתְנוּ עָלָיו הוֹד מַלְכוּת; וּבָא בְשַׁלְוָה, וְהֶחֱזִיק מַלְכוּת בַּחֲלַקְלַקּוֹת. 21 And in his place shall stand up a contemptible person, upon whom had not been conferred the majesty of the kingdom; but he shall come in time of security, and shall obtain the kingdom by blandishments.

3825 בְּחַלְּקָם 1 Prep-ב | Verb - Piel Infinitive construct | third person masculine plural 1) to divide, share, plunder, allot, apportion, assign ; 1a) (Qal) ; 1a1) to divide, apportion ; 1a2) to assign, distribute ; 1a3) to assign, impart ; 1a4) to share ; 1a5) to divide up, plunder ; 1b) (Niphal) ; 1b1) to divide oneself ; 1b2) to be divided ; 1b3) to assign, distribute ; 1c) (Piel) ; 1c1) to divide, apportion ; 1c2) to assign, distribute ; 1c3) to scatter ; 1d) (Pual) to be divided ; 1e) (Hiphil) to receive a portion or part ; 1f) (Hithpael) to divide among themselves ; 2) to be smooth, slippery, deceitful ; 2a) (Qal) to be smooth, slippery ; 2b) (Hiphil) ; 2b1) to be smooth ; 2b2) to flatter 2505 חָלַק Dan. 11:21, 34 כא וְעָמַד עַל־כַּנּוֹ נִבְזֶה, וְלֹא־נָתְנוּ עָלָיו הוֹד מַלְכוּת; וּבָא בְשַׁלְוָה, וְהֶחֱזִיק מַלְכוּת בַּחֲלַקְלַקּוֹת. 21 And in his place shall stand up a contemptible person, upon whom had not been conferred the majesty of the kingdom; but he shall come in time of security, and shall obtain the kingdom by blandishments.

3826 בְּחֶלְקַת 3 Prep-ב | Noun - feminine singular construct 1) portion, parcel ; 1a) of ground ; 2) smooth part, smoothness, flattery ; 2a) smoothness, smooth part ; 2b) slippery places ; 2c) smoothness, flattery 2513 חֶלְקָה Jos. 24:32; 2 Kings 9:21, 25 ב וְאֶת־עַצְמוֹת יוֹסֵף אֲשֶׁר־הֶעֱלוּ בְנֵי־יִשְׂרָאֵל מִמִּצְרַיִם, קָבְרוּ בִשְׁכֶם, בְּחֶלְקַת הַשָּׂדֶה אֲשֶׁר קָנָה יַעֲקֹב מֵאֵת בְּנֵי־חֲמוֹר אֲבִי־שְׁכֶם, בְּמֵאָה קְשִׂיטָה; וַיִּהְיוּ לִבְנֵי־יוֹסֵף, לְנַחֲלָה.

32 And the bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem, in the parcel of ground which Jacob bought of the sons of Hamor the father of Shechem for a hundred pieces of money; and they became the inheritance of the children of Joseph.

3827 בַּחֲלֹתוֹ 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry ; 1a) (Qal) to be weak, be sick ; 1b) (Piel) ; 1b1) to be or become weak, feel weak ; 1b2) to become sick, become ill ; 1b3) (CLBL) to entreat, pray, beg ; 1c) (Niphal) ; 1c1) to make oneself sick ; 1c2) to be made sick ; 1c3) to be tired ; 1d) (Pual) to be made weak, become weak ; 1e) (Hithpael) to make oneself sick ; 1f) (Hiphil) ; 1f1) to make sore ; 1f2) to make sick ; 1f3) to show signs of sickness, become sick ; 1f4) to grieve ; 1g) (Hophal) ; 1g1) to be made sick ; 1g2) to be wounded 2470 חָלָה Isa. 38:9 ט מִכְתָּב, לְחִזְקִיָּהוּ מֶלֶךְ־יְהוּדָה, בַּחֲלֹתוֹ, וַיְחִי מֵחָלְיוֹ. 9 The writing of Hezekiah king of Judah, when he had been sick, and was recovered of his sickness.

3828 בְּחֹם 2 כְּחֹםqere; Prep-ב | Noun - masculine singular construct 1) heat, hot 2527 חֹם 1 Sam. 11:9 qere כְּחֹם; Isa. 18:4 ט וַיֹּאמְרוּ לַמַּלְאָכִים הַבָּאִים, כֹּה תֹאמְרוּן לְאִישׁ יָבֵישׁ גִּלְעָד, מָחָר תִּהְיֶה־לָכֶם תְּשׁוּעָה, בחם (כְּחֹם) הַשָּׁמֶשׁ; וַיָּבֹאוּ הַמַּלְאָכִים, וַיַּגִּידוּ לְאַנְשֵׁי יָבֵישׁ־־וַיִּשְׂמָחוּ. 9 And they said unto the messengers that came: 'Thus shall ye say unto the men of Jabesh-gilead: To-morrow, by the time the sun is hot, ye shall have deliverance.' And the messengers came and told the men of Jabesh; and they were glad.

3829 בְּחֵמָא 1 Prep-ב | Noun - feminine singular 1) heat, rage, hot displeasure, indignation, anger, wrath, poison, bottles ; 1a) heat ; 1a1) fever ; 1a2) venom, poison (fig.) ; 1b) burning anger, rage 2534 חֵמָה Dan. 11:44 מד וּשְׁמֻעוֹת יְבַהֲלֻהוּ, מִמִּזְרָח וּמִצָּפוֹן; וְיָצָא בְּחֵמָא גְדֹלָה, לְהַשְׁמִיד וּלְהַחֲרִים רַבִּים. 44 But tidings out of the east and out of the north shall affright him; and he shall go forth with great fury to destroy and utterly to take away man

3830 בְּחֵמָה 2 Prep-ב | Noun - feminine singular 1) heat, rage, hot displeasure, indignation, anger, wrath, poison, bottles ; 1a) heat ; 1a1) fever ; 1a2) venom, poison (fig.) ; 1b) burning anger, rage 2534 חֵמָה Psalm 59:14; Ezek. 8:18 יד כַּלֵּה בְחֵמָה, כַּלֵּה וְאֵינֵמוֹ: וְיֵדְעוּ--כִּי-אֱלֹהִים, מֹשֵׁל בְּיַעֲקֹב; לְאַפְסֵי הָאָרֶץ סֶלָה. 14 Consume them in wrath, consume them, that they be no more; {N} and let them know that God ruleth in Jacob, unto the ends of the earth. Selah

3831 בְּחֵמָה 6 Prep-ב | Noun - feminine singular 1) heat, rage, hot displeasure, indignation, anger, wrath, poison, bottles ; 1a) heat ; 1a1) fever ; 1a2) venom, poison (fig.) ; 1b) burning anger, rage 2534 חֵמָה Psalm 59:14; Ezek. 8:18 יד כַּלֵּה בְחֵמָה, כַּלֵּה וְאֵינֵמוֹ: וְיֵדְעוּ--כִּי-אֱלֹהִים, מֹשֵׁל בְּיַעֲקֹב; לְאַפְסֵי הָאָרֶץ סֶלָה. 14 Consume them in wrath, consume them, that they be no more; {N} and let them know that God ruleth in Jacob, unto the ends of the earth. Selah

3832 בַּחֲמוּדוֹ 1 Prep-ב Article | Verb- Qal Passive participle - masculine singular construct | third person masculine singular v ; 1) to desire, covet, take pleasure

in, delight in ; 1a) (Qal) to desire; 1b) (Niphal) to be desirable ; 1c) (Piel) to delight greatly, desire greatly ; n f ; 2) desirableness, preciousness 2530 חָמַד Job 20:20
כ כִּי, לֹא-יָדַע שָׁלֵו בְּבִטְנוֹ; בַּחֲמוּדוֹ, לֹא יְמַלֵּט. 20 Because he knew no quietness within him, in his greed he suffered nought to escape,

3833 בְּחֻמּוֹ 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to be hot, become warm ; 1a) (Qal) ; 1a1) to be or grow warm ; 1a2) of passion (fig.) ; 1b) (Niphal) to become aroused, inflame oneself with ; 1c) (Piel) to warm ; 1d) (Hithpael) to warm oneself 2552 חָמַם Job 6:17 יז בְּעֵת יְזֹרְבוּ נִצְמָתוּ; בְּחֻמּוֹ, נִדְעֲכוּ מִמְּקוֹמָם. 17 What time they wax warm, they vanish, when it is hot, they are consumed out of their place.

3834 בַּחֲמוֹרִים 1 Prep, Article | Noun - masculine plural 1) (he) ass 2543 חֲמוֹר 1 Chr. 12:41 מא וְגַם הַקְּרוֹבִים־אֲלֵיהֶם עַד־יִשָּׂשכָר וּזְבֻלוּן וְנַפְתָּלִי, מְבִיאִים לֶחֶם בַּחֲמוֹרִים וּבַגְּמַלִּים וּבַפְּרָדִים וּבַבָּקָר מַאֲכָל קֶמַח דְּבֵלִים וְצִמּוּקִים וְיַיִן־וְשֶׁמֶן וּבָקָר וְצֹאן־־לָרֹב: כִּי שִׂמְחָה, בְּיִשְׂרָאֵל. {פ} 41 Moreover they that were nigh unto them, even as far as Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, victual of meal, cakes of figs, and clusters of raisins, and wine, and oil, and oxen, and sheep in abundance; for there was joy in Israel. {P}

3835 בְּחֹמוֹתָיִךְ 1 Prep-ב | Noun - feminine plural construct | second feminine singular 1) wall 2346 חוֹמָה Ezek. 26:9 ט וּמְחִי קָבָלּוֹ, יִתֵּן בְּחֹמוֹתָיִךְ; וּמִגְדְּלֹתַיִךְ־־יִתֹּץ, בְּחַרְבוֹתָיו. 9 And he shall set his battering engines against thy walls, and with his axes he shall break down thy towers.

3836 בַּחֲמִישִׁי 1 Prep-ב Article | Number - adjective masculine singular absolute 1) ordinal number, 5th 2549 חֲמִישִׁי Zech. 7:5 ה אֱמֹר אֶל־כָּל־עַם הָאָרֶץ, וְאֶל־הַכֹּהֲנִים לֵאמֹר: כִּי־צַמְתֶּם וְסָפוֹד בַּחֲמִישִׁי וּבַשְּׁבִיעִי, וְזֶה שִׁבְעִים שָׁנָה־־הֲצוֹם צַמְתֻּנִי, אָנִי. 5 'Speak unto all the people of the land, and to the priests, saying: When ye fasted and mourned in the fifth and in the seventh month, even these seventy years, did ye at all fast unto Me, even to Me?

3837 בְּחֶמְלַת 1 Prep-ב | Noun - feminine singular construct 1) mercy, pity, compassion 2551 חֶמְלַת Gen. 19:16 טז וַיִּתְמַהְמָהּ־־וַיַּחֲזִיקוּ הָאֲנָשִׁים בְּיָדוֹ וּבְיַד־אִשְׁתּוֹ וּבְיַד שְׁתֵּי בְנֹתָיו, בְּחֶמְלַת יְהוָה עָלָיו; וַיֹּצִאֻהוּ וַיַּנִּחֻהוּ, מִחוּץ לָעִיר.
16 But he lingered; and the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him. And they brought him forth, and set him without the city.

3838 בְּחֻמָּם 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) to be hot, become warm ; 1a) (Qal) ; 1a1) to be or grow warm ; 1a2) of passion (fig.) ; 1b) (Niphal) to become aroused, inflame oneself with ; 1c) (Piel) to warm ; 1d) (Hithpael) to warm oneself 2552 חָמַם Jeremiah 51:39
לט בְּחֻמָּם אָשִׁית אֶת־מִשְׁתֵּיהֶם, וְהִשְׁכַּרְתִּים לְמַעַן יַעֲלֹזוּ, וְיָשְׁנוּ שְׁנַת־עוֹלָם, וְלֹא יָקִיצוּ־־נְאֻם, יְהוָה.
39 With their poison I will prepare their feast, and I will make them drunken, that they may be convulsed, and sleep a perpetual sleep, and not wake, saith the LORD.

3839 בַּחֹמֶץ 1 Prep-ב Article | Noun - masculine singular 1) vinegar
2558 חֹמֶץ Ruth 2:14 יד וַיֹּאמֶר לָה בֹעַז לְעֵת הָאֹכֶל, גֹּשִׁי הֲלֹם וְאָכַלְתְּ מִן־
הַלֶּחֶם, וְטָבַלְתְּ פִּתֵּךְ, בַּחֹמֶץ; וַתֵּשֶׁב, מִצַּד הַקֹּצְרִים, וַיִּצְבָּט־לָהּ קָלִי, וַתֹּאכַל וַתִּשְׂבַּע וַתֹּתַר. 14
And Boaz said unto her at meal-time: 'Come hither, and eat of the bread, and dip thy morsel in the vinegar.' And she sat beside the reapers; and they reached her parched corn, and she did eat and was satisfied, and left thereof.

3840 בַּחֵמָר 1 Prep-ב Article | Noun - masculine singular 1) slime, pitch, asphalt, bitumen 2564 חֵמָר Exod. 2:3 ג וְלֹא־יָכְלָה עוֹד, הַצְּפִינוֹ,
וַתִּקַּח־לוֹ תֵּבַת גֹּמֶא, וַתַּחְמְרָה בַחֵמָר וּבַזָּפֶת; וַתָּשֶׂם בָּהּ אֶת־הַיֶּלֶד, וַתָּשֶׂם בַּסּוּף עַל־שְׂפַת הַיְאֹר.
3 And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch; and she put the child therein, and laid it in the flags by the river's brink.

3841 בַּחֹמֶר 1 Prep-ב Article | Noun - masculine singular 1) cement, mortar, clay ; 1a) mortar, cement ; 1b) clay ; 1c) mire ; 2) heap ; 2a) swelling, surging (of water); 3) homer-a unit of dry measure about 65 imperial gallons (300 l) 2563
חֹמֶר Nah. 3:14 יד מֵי מָצוֹר שַׁאֲבִי־לָךְ, חַזְּקִי מִבְצָרָיִךְ; בֹּאִי בַטִּיט וְרִמְסִי בַחֹמֶר,
הַחֲזִיקִי מַלְבֵּן. 14 Draw thee water for the siege, strengthen thy fortresses; go into the clay, and tread the mortar, lay hold of the brickmould.

3842 בַּחֹמֶר 1 Prep-ב Article | Noun - masculine singular 1) cement, mortar, clay ; 1a) mortar, cement ; 1b) clay ; 1c) mire ; 2) heap ; 2a) swelling, surging (of water); 3) homer-a unit of dry measure about 65 imperial gallons (300 l) 2563
חֹמֶר Jer. 18:4 ד וְנִשְׁחַת הַכְּלִי, אֲשֶׁר הוּא עֹשֶׂה בַּחֹמֶר--בְּיַד הַיּוֹצֵר; וְשָׁב, וַיַּעֲשֵׂהוּ כְּלִי
אַחֵר, כַּאֲשֶׁר יָשַׁר בְּעֵינֵי הַיּוֹצֵר, לַעֲשׂוֹת. {ס} 4 And whensoever the vessel that he made of the clay was marred in the hand of the potter, he made it again another vessel, as seemed good to the potter to make it. {S}

3843 בְּחֹמֶר 1 Prep-ב | Noun - masculine singular 1) cement, mortar, clay ; 1a) mortar, cement ; 1b) clay ; 1c) mire ; 2) heap ; 2a) swelling, surging (of water); 3) homer-a unit of dry measure about 65 imperial gallons (300 l) 2563
חֹמֶר Exod. 1:14 יד וַיְמָרְרוּ אֶת־חַיֵּיהֶם בַּעֲבֹדָה קָשָׁה, בְּחֹמֶר וּבִלְבֵנִים, וּבְכָל־עֲבֹדָה,
בַּשָּׂדֶה--אֵת, כָּל־עֲבֹדָתָם, אֲשֶׁר־עָבְדוּ בָהֶם, בְּפָרֶךְ. 14 And they made their lives bitter with hard service, in mortar and in brick, and in all manner of service in the field; in all their service, wherein they made them serve with rigour.

3844 בַּחֲמֹרִים 2 Prep-ב Article | Noun - masculine plural 1) (he) ass 2543 חֲמוֹר Exod. 9:3; 2 Chr. 28:15 ג הִנֵּה יַד־יְהוָה הוֹיָה, בְּמִקְנְךָ
אֲשֶׁר בַּשָּׂדֶה, בַּסּוּסִים בַּחֲמֹרִים בַּגְּמַלִּים, בַּבָּקָר וּבַצֹּאן--דֶּבֶר, כָּבֵד מְאֹד. 3 behold, the hand of the LORD is upon thy cattle which are in the field, upon the horses, upon the asses, upon the camels, upon the herds, and upon the flocks; there shall be a very grievous murrain.

3845 בַּחֲמֵשׁ 1 Prep-ב Article | Number - feminine singular construct
1) five ; 1a) five (cardinal number) ; 1b) a multiple of five (with another number) ; 1c) fifth (ordinal number) 2568 חָמֵשׁ Ezek. 45:2 ב יִהְיֶה מִזֶּה אֶל־הַקֹּדֶשׁ, חֲמֵשׁ
מֵאוֹת בַּחֲמֵשׁ מֵאוֹת מְרֻבָּע סָבִיב; וַחֲמִשִּׁים אַמָּה, מִגְרָשׁ לוֹ סָבִיב. 2 Of this there shall be for

the holy place five hundred in length by five hundred in breadth, square round about; and fifty cubits for the open land round about it.

3846 בַּחֲמִשָּׁה 17 Prep-ב Article | Number - masculine singular 1) five ; 1a) five (cardinal number) ; 1b) a multiple of five (with another number) ; 1c) fifth (ordinal number) 2568 חָמֵשׁ Gen. 18:28; Exodus 16:1; Lev. 23:34, 39; Num. 33:3; 1 Kings 12:32f; 2 Kings 6:25; Est. 9:18; Ezek. 1:1f; 8:1; 32:17; 33:21; 45:25; 48:20; Hos. 3:2 כח אוּלַי יַחְסְרוּן חֲמִשִּׁים הַצַּדִּיקִם, חֲמִשָּׁה--הֲתַשְׁחִית בַּחֲמִשָּׁה, אֶת־כָּל־הָעִיר; וַיֹּאמֶר, לֹא אַשְׁחִית, אִם־אֶמְצָא שָׁם, אַרְבָּעִים וַחֲמִשָּׁה. 28 Peradventure there shall lack five of the fifty righteous; wilt Thou destroy all the city for lack of five?' And He said: 'I will not destroy it, if I find there forty and five.'

3847 בַּחֲמִשִׁי 1 Prep-ב Article | Number - adjective masculine singular absolute 1) ordinal number, 5th 2549 חֲמִישִׁי Ezek. 20:1 א וַיְהִי בַּשָּׁנָה הַשְּׁבִיעִית, בַּחֲמִשִׁי בֶּעָשׂוֹר לַחֹדֶשׁ, בָּאוּ אֲנָשִׁים מִזִּקְנֵי יִשְׂרָאֵל, לִדְרֹשׁ אֶת־יְהוָה; וַיֵּשְׁבוּ, לְפָנָי. {ס} 1 And it came to pass in the seventh year, in the fifth month, the tenth day of the month, that certain of the elders of Israel came to inquire of the LORD, and sat before me. {S}

3848 בַּחֲמִשִּׁים 4 Prep-ב Article | Number - common plural 1) fifty ; 1a) fifty (cardinal number) ; 1b) a multiple of fifty (with other numbers) ; 1c) fiftieth (ordinal number) 2572 חֲמִשִּׁים Exod. 27:18; Lev. 27:16; 1 Kings 10:29; 2 Chr. 1:17; 8:4 יח אֹרֶךְ הֶחָצֵר מֵאָה בָאַמָּה וְרֹחַב חֲמִשִּׁים בַּחֲמִשִּׁים, וְקֹמָה חָמֵשׁ אַמּוֹת--שֵׁשׁ מָשְׁזָר; וְאַדְנֵיהֶם, נְחֹשֶׁת. 18 The length of the court shall be a hundred cubits, and the breadth fifty every where, and the height five cubits, of fine twined linen, and their sockets of brass.

3849 בַּחֲמָת 1 Prep-ב | Noun proper - feminine singular Hamath = |fortress|; n pr loc ; 1) the principle city of upperSyria in the valley of the Orontes ; n pr m ; 2) father of the house of Rechab 2574 חֲמָת 2 Chr. 8:4 ד וַאֲבִישׁוּעַ וְנַעֲמָן, וַאֲחוֹחַ. 4 and Abishua, and Naaman, and Ahoah;

3850 בַּחֲמַת־ 4 בַּחֲמַת־קֶרִי Prep-ב | Noun - feminine singular construct 1) heat, rage, hot displeasure, indignation, anger, wrath, poison, bottles ; 1a) heat ; 1a1) fever ; 1a2) venom, poison (fig.) ; 1b) burning anger, rage 2534 חֵמָה Lev. 26:28; 2 Chr. 28:9; Ezek. 3:14; Dan. 8:6 כח וְהָלַכְתִּי עִמָּכֶם, בַּחֲמַת-קֶרִי; וְיִסַּרְתִּי אֶתְכֶם אַף-אָנִי, שֶׁבַע עַל-חַטֹּאתֵיכֶם. 28 then I will walk contrary unto you in fury; and I also will chastise you seven times for your sins.

3851 בַּחֲמֹתָהּ 1 Prep-ב | Noun - feminine singular construct | third person feminine singular 1) mother-in-law, husband's mother 2545 חֲמוֹת Mic. 7:6 ו כִּי בֵן, מְנַבֵּל אָב, בַּת קָמָה בְאִמָּהּ, כַּלָּה בַּחֲמֹתָהּ: אֹיְבֵי אִישׁ, אַנְשֵׁי בֵיתוֹ. 6 For the son dishonoureth the father, the daughter riseth up against her mother, the daughter-in-law against her mother-in-law; a man's enemies are the men of his own house.

3852 בַּחֲמָתוֹ 1 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) heat, rage, hot displeasure, indignation, anger, wrath, poison, bottles ; 1a) heat ; 1a1) fever ; 1a2) venom, poison (fig.) ; 1b) burning anger, rage

2534 חֵמָה Esther 7:7 ז וְהַמֶּלֶךְ קָם בַּחֲמָתוֹ, מִמִּשְׁתֵּה הַיַּיִן, אֶל־גִּנַּת, הַבִּיתָן; וְהָמָן
עָמַד, לְבַקֵּשׁ עַל־נַפְשׁוֹ מֵאֶסְתֵּר הַמַּלְכָּה--כִּי רָאָה, כִּי־כָלְתָה אֵלָיו הָרָעָה מֵאֵת הַמֶּלֶךְ. 7 And
the king arose in his wrath from the banquet of wine and went into the palace garden; but
Haman remained to make request for his life to Esther the queen; for he saw that there was
evil determined against him by the king.
3853 בַּחֲמָתִי 3 Prep-ב | Noun - feminine singular construct | first person
common singular 1) heat, rage, hot displeasure, indignation, anger, wrath, poison,
bottles ; 1a) heat ; 1a1) fever ; 1a2) venom, poison (fig.) ; 1b) burning anger, rage
2534 חֵמָה Isa. 63:3, 6; Ezek. 13:13 ג פּוּרָה דָּרַכְתִּי לְבַדִּי, וּמֵעַמִּים אֵין־אִישׁ
אִתִּי, וְאֶדְרְכֵם בְּאַפִּי, וְאֶרְמְסֵם בַּחֲמָתִי; וְיֵז נִצְחָם עַל־בְּגָדַי, וְכָל־מַלְבּוּשַׁי אֶגְאָלְתִּי. 3 'I have
trodden the winepress alone, and of the peoples there was no man with Me; yea, I trod them in
Mine anger, and trampled them in My fury; and their lifeblood is dashed against My garments,
and I have stained all My raiment.
3854 בַּחֲמָתְךָ 1 וְאַל־בַּחֲמָתְךָ Prep-ב | Noun - feminine singular
construct | second person masculine singular 1) heat, rage, hot displeasure, indignation,
anger, wrath, poison, bottles ; 1a) heat ; 1a1) fever ; 1a2) venom, poison (fig.) ; 1b) burning
anger, rage 2534 חֵמָה Psalm 6:2 ב יְהוָה, אַל-בְּאַפְּךָ תוֹכִיחֵנִי; וְאַל-
בַּחֲמָתְךָ תְיַסְּרֵנִי. 2 O LORD, rebuke me not in Thine anger, neither chasten me in Thy
wrath.
3855 בֹּחַן 1 Verb - Pual Perfect - third person masculine singular 1)
to examine, try, prove ; 1a) (Qal) ; 1a1) to examine, scrutinise ; 1a2) to test, prove, try (of
gold, persons, the heart, man of God) ; 1b) (Niphal) to be tried, proved ; 1c) (Pual) to make
a trial 974 בָּחַן Ezek. 21:18 יח כִּי בֹחַן--וּמָה, אִם־גַּם־שֵׁבֶט מֹאֶסֶת לֹא
יִהְיֶה: נְאֻם, אֲדֹנָי יְהוִה. {פ} 18 For there is a trial; and what if it contemn even the rod?
It shall be no more, saith the Lord GOD. {P}
3856 בֹּחַן 1 Noun - masculine singular 1) testing, tested, tried
976 בֹּחַן Isa. 28:16 טז לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, הִנְנִי יִסַּד בְּצִיּוֹן, אָבֶן; אֶבֶן בֹּחַן
פִּנַּת יִקְרַת, מוּסָד מוּסָּד--הַמַּאֲמִין, לֹא יָחִישׁ. 16 Therefore thus saith the Lord GOD: Behold,
I lay in Zion for a foundation a stone, a tried stone, a costly corner-stone of sure foundation;
he that believeth shall not make haste.
3857 בֹּחֵן 4 Verb - Qal Participle - masculine singular 1) to examine,
try, prove ; 1a) (Qal) ; 1a1) to examine, scrutinise ; 1a2) to test, prove, try (of gold, persons,
the heart, man of God) ; 1b) (Niphal) to be tried, proved ; 1c) (Pual) to make a trial
974 בָּחַן 1 Chr. 29:17; Jer. 11:20; 17:10; 20:12 יז וְיָדַעְתִּי אֱלֹהַי--כִּי אַתָּה
בֹּחֵן לֵבָב, וּמֵישָׁרִים תִּרְצֶה; אֲנִי, בְּיֹשֶׁר לְבָבִי הִתְנַדַּבְתִּי כָל־אֵלֶּה, וְעַתָּה עַמְּךָ הַנִּמְצְאוּ־פֹה, רָאִיתִי
בְשִׂמְחָה לְהִתְנַדֶּב־לָךְ. 17 I know also, my God, that Thou triest the heart, and hast
pleasure in uprightness. As for me, in the uprightness of my heart I have willingly offered all
these things; and now have I seen with joy Thy people, that are present here, offer willingly
unto Thee.
3858 בָּחֲנוּ 1 Verb - Qal Perfect - third person common plural 1) to
examine, try, prove ; 1a) (Qal) ; 1a1) to examine, scrutinise ; 1a2) to test, prove, try (of gold,

persons, the heart, man of God) ; 1b) (Niphal) to be tried, proved ; 1c) (Pual) to make a trial
974 בָּחַן Mal. 3:15 טו וְעַתָּה, אֲנַחְנוּ מְאַשְּׁרִים זֵדִים; גַּם־נִבְנוּ עֹשֵׂי רִשְׁעָה, גַּם
בָּחֲנוּ אֱלֹהִים וַיִּמָּלֵטוּ. 15 And now we call the proud happy; yea, they that work
wickedness are built up; yea, they try God, and are delivered.'
3859 בְּחָנוּנִי 1 Verb - Qal Perfect - third person common plural | first
person common singular 1) to examine, try, prove ; 1a) (Qal) ; 1a1) to examine,
scrutinise ; 1a2) to test, prove, try (of gold, persons, the heart, man of God) ; 1b) (Niphal) to
be tried, proved ; 1c) (Pual) to make a trial 974 בָּחַן Psalm 95:9 ט
אֲשֶׁר נִסּוּנִי, אֲבוֹתֵיכֶם: בְּחָנוּנִי, גַּם-רָאוּ פָעֳלִי. 9 When your fathers tried Me, proved Me,
even though they saw My work.
3860 בַּחֲנִית 2 Prep-ב Article | Noun - feminine singular 1) spear ;
1a) spear ; 1a1) shaft of a spear ; 1a2) spear-head 2595 חֲנִית 1 Sam.
19:10; 26:8 י וַיְבַקֵּשׁ שָׁאוּל לְהַכּוֹת בַּחֲנִית, בְּדָוִד וּבַקִּיר, וַיִּפְטַר מִפְּנֵי שָׁאוּל, וַיַּךְ אֶת־הַחֲנִית
בַּקִּיר; וְדָוִד נָס וַיִּמָּלֵט, בַּלַּיְלָה הוּא. {פ} 10 And Saul sought to smite David even to the
wall with the spear; but he slipped away out of Saul's presence, and he smote the spear into
the wall; and David fled, and escaped that night. {P}
3861 בַּחֲנִיתוֹ 2 Prep-ב | Noun - feminine singular construct | third person
masculine singular 1) spear ; 1a) spear ; 1a1) shaft of a spear ; 1a2) spear-head
2595 חֲנִית 2 Sam. 23:21; 1 Chr. 11:23 כא וְהוּא־הִכָּה אֶת־אִישׁ מִצְרִי אשר
(אִישׁ) מַרְאֶה, וּבְיַד הַמִּצְרִי חֲנִית, וַיֵּרֶד אֵלָיו, בַּשָּׁבֶט; וַיִּגְזֹל אֶת־הַחֲנִית מִיַּד הַמִּצְרִי, וַיַּהַרְגֵהוּ בַּחֲנִיתוֹ.
21 and he slew an Egyptian, a goodly man; and the Egyptian had a spear in his hand; but he
went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him
with his own spear.
3862 בַּחֲנָמַל 1 Prep-ב Article | Noun - masculine singular 1) frost,
flood, sleet (meaning uncertain) ; 1a) that which destroyed the sycamore trees 2602
חֲנָמַל Psalm 78:47 מז יַהֲרֹג בַּבָּרָד גַּפְנָם; וְשִׁקְמוֹתָם, בַּחֲנָמַל. 47 He destroyed
their vines with hail, and their sycamore-trees with frost.
3863 בְּחָנַנִי 1 Verb - Qal Perfect - third person masculine singular | first
person common singular 1) to examine, try, prove ; 1a) (Qal) ; 1a1) to examine,
scrutinise ; 1a2) to test, prove, try (of gold, persons, the heart, man of God) ; 1b) (Niphal) to
be tried, proved ; 1c) (Pual) to make a trial 974 בָּחַן Job 23:10 י
כִּי-יָדַע, דֶּרֶךְ עִמָּדִי; בְּחָנַנִי, כַּזָּהָב אֵצֵא. 10 For He knoweth the way that I take; when He
hath tried me, I shall come forth as gold.
3864 בְּחָנֵנִי 2 Verb - Qal Imperative - masculine singular | first person
common singular 1) to examine, try, prove ; 1a) (Qal) ; 1a1) to examine, scrutinise ;
1a2) to test, prove, try (of gold, persons, the heart, man of God) ; 1b) (Niphal) to be tried,
proved ; 1c) (Pual) to make a trial 974 בָּחַן Psalm 26:2; 139:23 ב
בְּחָנֵנִי יְהוָה וְנַסֵּנִי; צרופה (צָרְפָה) כִלְיוֹתַי וְלִבִּי. 2 Examine me, O LORD, and try me; test
my reins and my heart.
3865 בְּחַנְפֵי 1 Prep-ב | Adjective - masculine plural construct 1)
hypocritical, godless, profane, hypocrite, irreligious 2611 חָנֵף Psalm 35:16

טז בְּחַנְפֵי, לַעֲגֵי מָעוֹג-- חָרֹק עָלַי שִׁנֵּימוֹ. 16 With the profanest mockeries of backbiting
they gnash at me with their teeth.
3866 בָּחַנְתָּ 1 Verb - Qal Perfect - second person masculine singular
1) to examine, try, prove ; 1a) (Qal) ; 1a1) to examine, scrutinise ; 1a2) to test, prove, try (of
gold, persons, the heart, man of God) ; 1b) (Niphal) to be tried, proved ; 1c) (Pual) to make
a trial 974 בָּחַן Psalm 17:3 ג בָּחַנְתָּ לִבִּי, פָּקַדְתָּ לַּיְלָה-- צְרַפְתַּנִי בַל-
תִּמְצָא; זַמֹּתִי, בַּל-יַעֲבָר-פִּי. 3 Thou hast tried my heart, Thou hast visited it in the night;
Thou hast tested me, and Thou findest not {N} that I had a thought which should not pass my
mouth.
3867 בְחַנְתָּנוּ 1 כִּי־בְחַנְתָּנוּ Verb - Qal Perfect - second person
masculine singular | first person common plural 1) to examine, try, prove ; 1a) (Qal) ;
1a1) to examine, scrutinise ; 1a2) to test, prove, try (of gold, persons, the heart, man of God) ;
1b) (Niphal) to be tried, proved ; 1c) (Pual) to make a trial 974 בָּחַן
Psalm 66:10 י כִּי-בְחַנְתָּנוּ אֱלֹהִים; צְרַפְתָּנוּ, כִּצְרָף-כָּסֶף. 10 For Thou, O God, hast
tried us; Thou hast refined us, as silver is refined.
3868 בַּחֶסֶד 2 Prep-ב Article | Noun - masculine singular 1)
goodness, kindness, faithfulness ; 2) a reproach, shame 2617 חֶסֶד Prov.
20:28; Isa. 16:5 כח חֶסֶד וֶאֱמֶת, יִצְּרוּ-מֶלֶךְ; וְסָעַד בַּחֶסֶד כִּסְאוֹ. 28 Mercy and truth
preserve the king; and his throne is upheld by mercy.
3869 בְחֶסֶד 1 בְחֶסֶד־אֱלֹהִים Prep-ב | Noun - masculine singular
construct 1) goodness, kindness, faithfulness ; 2) a reproach, shame 2617
חֶסֶד Psalm 52:10/8 י וַאֲנִי, כְּזַיִת רַעֲנָן-- בְּבֵית אֱלֹהִים; בָּטַחְתִּי בְחֶסֶד-אֱלֹהִים, עוֹלָם
וָעֶד. 10 But as for me, I am like a leafy olive-tree in the house of God; {N} I trust in
the mercy of God for ever and ever.
3870 בְּחֶסֶד 1 Prep-ב | Noun - masculine singular 1) goodness,
kindness, faithfulness ; 2) a reproach, shame 2617 חֶסֶד Proverbs 16:6
ו בְּחֶסֶד וֶאֱמֶת, יְכֻפַּר עָוֹן; וּבְיִרְאַת יְהוָה, סוּר מֵרָע. 6 By mercy and truth iniquity is
expiated; and by the fear of the LORD men depart from evil.
3871 בְחַסְדֶּךָ 1 Prep-ב | Noun - masculine singular construct | second
person masculine singular 1) goodness, kindness, faithfulness ; 2) a reproach, shame
2617 חֶסֶד Psalm 31:16/17 יז הָאִירָה פָנֶיךָ, עַל-עַבְדֶּךָ; הוֹשִׁיעֵנִי בְחַסְדֶּךָ.
17 Make Thy face to shine upon Thy servant; save me in Thy lovingkindness.
3872 בְחַסְדְּךָ 1 Prep-ב | Noun - masculine singular construct | second
person masculine singular 1) goodness, kindness, faithfulness ; 2) a reproach, shame
2617 חֶסֶד Exodus 15:13 יג נָחִיתָ {ר} בְחַסְדְּךָ, עַם־זוּ גָּאָלְתָּ; {ס} נֵהַלְתָּ
בְעָזְּךָ, אֶל־נְוֵה {ר} קָדְשֶׁךָ. {ס} 13 Thou in Thy love hast led the people that Thou hast
redeemed; Thou hast guided them in Thy strength to Thy holy habitation.
3873 בְּחַסְדֶּךָ 1 Prep-ב | Noun - masculine singular construct | second
person masculine singular 1) goodness, kindness, faithfulness ; 2) a reproach, shame
2617 חֶסֶד Psalm 31:7/8 ח אָגִילָה וְאֶשְׂמְחָה, בְּחַסְדֶּךָ: אֲשֶׁר רָאִיתָ, אֶת-עָנְיִי;

יָדַעְתָּ, בְּצָרוֹת נַפְשִׁי. 8 I will be glad and rejoice in Thy lovingkindness; {N} for Thou
hast seen mine affliction, Thou hast taken cognizance of the troubles of my soul,
3874 בְּחַסְדְּךָ 1 Prep-ב | Noun - masculine singular construct | second
person masculine singular 1) goodness, kindness, faithfulness ; 2) a reproach, shame
2617 חֶ֫סֶד Psalm 13:6 ו וַאֲנִי, בְּחַסְדְּךָ בָטַחְתִּי-- יָגֵל לִבִּי, בִּישׁוּעָתֶךָ: אָשִׁירָה
לַיהוָה, כִּי גָמַל עָלָי. 6 But as for me, in Thy mercy do I trust; my heart shall rejoice in
Thy salvation. {N} I will sing unto the LORD, because He hath dealt bountifully with me. {P}
3875 בַּחֲסַף 2 Prep-ב | Noun - masculine singular construct 1) clay,
potsherd 2635 חֲסַף Dan. 2:41, 43 מא וְדִי־חֲזַיְתָה רַגְלַיָּא וְאֶצְבְּעָתָא,
מנהון (מִנְּהֵן) חֲסַף דִּי־פֶחָר ומנהון (וּמִנְּהֵן) פַּרְזֶל--מַלְכוּ פְלִיגָה תֶּהֱוֵה, וּמִן־נִצְבְּתָא דִי־פַרְזְלָא
לֶהֱוֵא־בַהּ; כָּל־קֳבֵל דִּי חֲזַיְתָה, פַּרְזְלָא מְעָרַב בַּחֲסַף טִינָא. 41 And whereas thou sawest the
feet and toes, part of potters' clay, and part of iron, it shall be a divided kingdom; but there
shall be in it of the firmness of the iron, forasmuch as thou sawest the iron mixed with miry
clay.
3876 בַּחֲסַר 1 בַּחֲסַר־לֵב Prep-ב | Noun - masculine singular
construct 1) in need of, lacking, needy, in want of 2638 חָסֵר Prov.
10:21 כא שִׂפְתֵי צַדִּיק, יִרְעוּ רַבִּים; וֶאֱוִילִים, בַּחֲסַר-לֵב יָמוּתוּ. 21 The lips of the
righteous feed many; but the foolish die for want of understanding.
3877 בְּחֶסֶר 1 Prep-ב | Noun - masculine singular 1) poverty, want
2639 חֶסֶר Job 30:3 ג בְּחֶסֶר וּבְכָפָן, גַּלְמוּד: הַעֹרְקִים צִיָּה--אֶמֶשׁ, שׁוֹאָה
וּמְשֹׁאָה. 3 They are gaunt with want and famine; they gnaw the dry ground, in the
gloom of wasteness and desolation.
3878 בְּחֹסֶר־ 1 בְּחֹסֶר־כֹּל Prep-ב | Noun - masculine singular
construct 1) want, lack, want of, lack of 2640 חֹ֫סֶר Deuteronomy
28:57 נז וּבְשִׁלְיָתָהּ הַיּוֹצֵת מִבֵּין רַגְלֶיהָ, וּבְבָנֶיהָ אֲשֶׁר תֵּלֵד, כִּי־תֹאכְלֵם בְּחֹסֶר־כֹּל, בַּסָּתֶר--
בְּמָצוֹר, וּבְמָצוֹק, אֲשֶׁר יָצִיק לְךָ אֹיִבְךָ, בִּשְׁעָרֶיךָ. 57 and against her afterbirth that cometh
out from between her feet, and against her children whom she shall bear; for she shall eat
them for want of all things secretly; in the siege and in the straitness, wherewith thine enemy
shall straiten thee in thy gates.
3879 בְּחָפְזָהּ 1 Prep-ב | Verb - Qal Infinitive construct | third person
feminine singular 1) to hurry, flee, hasten, fear, be terrified ; 1a) (Qal) to be in a hurry,
be alarmed ; 1b) (Niphal) to be in a hurry 2648 חָפַז 2 Sam. 4:4 ד
וְלִיהוֹנָתָן, בֶּן־שָׁאוּל, בֵּן, נְכֵה רַגְלָיִם; בֶּן־חָמֵשׁ שָׁנִים הָיָה בְּבֹא שְׁמֻעַת שָׁאוּל וִיהוֹנָתָן מִיִּזְרְעֶאל, וַתִּשָּׂאֵהוּ
אֹמַנְתּוֹ וַתָּנֹס, וַיְהִי בְּחָפְזָהּ לָנוּס וַיִּפֹּל וַיִּפָּסֵחַ, וּשְׁמוֹ מְפִיבֹשֶׁת. 4 Now Jonathan, Saul's son, had
a son that was lame of his feet. He was five years old when the tidings came of Saul and
Jonathan out of Jezreel, and his nurse took him up, and fled; and it came to pass, as she made
haste to flee, that he fell, and became lame. And his name was Mephibosheth.
3880 בְּחִפָּזוֹן 2 Prep-ב | Noun - masculine singular 1) hurriedly, in
haste, trepidation, hurried flight 2649 חִפָּזוֹן Deut. 16:3; Isa. 52:12 ג
לֹא־תֹאכַל עָלָיו חָמֵץ, שִׁבְעַת יָמִים תֹּאכַל־עָלָיו מַצּוֹת לֶחֶם עֹנִי: כִּי בְחִפָּזוֹן, יָצָאתָ מֵאֶרֶץ מִצְרַיִם--
לְמַעַן תִּזְכֹּר אֶת־יוֹם צֵאתְךָ מֵאֶרֶץ מִצְרַיִם, כֹּל יְמֵי חַיֶּיךָ. 3 Thou shalt eat no leavened bread

with it; seven days shalt thou eat unleavened bread therewith, even the bread of affliction; for in haste didst thou come forth out of the land of Egypt; that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

3881 בְּחִפָּזוֹן 1 Prep-ב | Noun - masculine singular 1) hurriedly, in haste, trepidation, hurried flight 2649 חִפָּזוֹן Exod. 12:11 יא וְכָכָה, תֹּאכְלוּ אֹתוֹ־־מָתְנֵיכֶם חֲגֻרִים, נַעֲלֵיכֶם בְּרַגְלֵיכֶם וּמַקֶּלְכֶם בְּיֶדְכֶם; וַאֲכַלְתֶּם אֹתוֹ בְּחִפָּזוֹן, פֶּסַח הוּא לַיהוָה. 11 And thus shall ye eat it: with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste--it is the LORD'S passover.

3882 בְּחָפְזִי 2 Prep-ב | Verb - Qal Infinitive construct | first person common singular 1) to hurry, flee, hasten, fear, be terrified ; 1a) (Qal) to be in a hurry, be alarmed ; 1b) (Niphal) to be in a hurry 2648 חָפַז Psalm 31:22/23; 116:11 כג וַאֲנִי, אָמַרְתִּי בְחָפְזִי-- נִגְרַזְתִּי, מִנֶּגֶד עֵינֶיךָ: אָכֵן--שָׁמַעְתָּ, קוֹל תַּחֲנוּנַי; בְּשַׁוְּעִי אֵלֶיךָ. 23 As for me, I said in my haste: 'I am cut off from before Thine eyes'; {N} nevertheless Thou heardest the voice of my supplications when I cried unto Thee.

3883 בְּחָפְזָם 1 בְּהֵחָפְזָםkethib בְּחָפְזָם ;qere ; Verb - Qal Infinitive construct | suffix third person masculine plural qere with conjunctive particle בְּ 1) to hurry, flee, hasten, fear, be terrified ; 1a) (Qal) to be in a hurry, be alarmed ; 1b) (Niphal) to be in a hurry 2648 חָפַז 2 Kings 7:15 טו וַיֵּלְכוּ אַחֲרֵיהֶם, עַד־הַיַּרְדֵּן, וְהִנֵּה כָל־הַדֶּרֶךְ מְלֵאָה בְגָדִים וְכֵלִים, אֲשֶׁר־הִשְׁלִיכוּ אֲרָם בהחפזם (בְּחָפְזָם); וַיָּשֻׁבוּ, הַמַּלְאָכִים, וַיַּגִּדוּ, לַמֶּלֶךְ. 15 And they went after them unto the Jordan; and, lo, all the way was full of garments and vessels, which the Arameans had cast away in their haste. And the messengers returned, and told the king.

3884 בְּחָפְנָיו 1 Prep-ב | N-masculine dual construct | third person masculine singular 1) handfuls, hollow of the hand 2651 חָפְנַ֫יִם Prov. 30:4 ד מִי עָלָה-שָׁמַיִם וַיֵּרַד, מִי אָסַף-רוּחַ בְּחָפְנָיו מִי צָרַר-מַיִם בַּשִּׂמְלָה--מִי, הֵקִים כָּל-אַפְסֵי-אָרֶץ:
מַה-שְּׁמוֹ וּמַה-שֶּׁם-בְּנוֹ, כִּי תֵדָע. 4 Who hath ascended up into heaven, and descended? {N} Who hath gathered the wind in his fists? Who hath bound the waters in his garment? {N} Who hath established all the ends of the earth? {N} What is his name, and what is his son's name, if thou knowest?

3885 בְּחֵפֶץ 1 Prep-ב | Noun - masculine singular construct 1) delight, pleasure ; 1a) delight ; 1b) desire, longing ; 1c) the good pleasure ; 1d) that in whichone takes delight 2656 חֵ֫פֶץ Prov. 31:13 יג דָּרְשָׁה, צֶמֶר וּפִשְׁתִּים; וַתַּעַשׂ, בְּחֵפֶץ כַּפֶּיהָ. 13 She seeketh wool and flax, and worketh willingly with her hands.

3886 בְּחָצוֹר 1 Prep-ב | Noun proper - feminine singular Hazor = |castle|; 1) a royal city of northern Palestine allotted to Naphtali ; 2)one of the cities of Judah in the extreme south ; 3) a town north of Jerusalem in which the Benjamites resided after the return from exile ; 4) a site in Arabia 2674 חָצוֹר Jdg. 4:2 ב וַיִּמְכְּרֵם יְהוָה, בְּיַד יָבִין מֶלֶךְ־כְּנַעַן, אֲשֶׁר מָלַךְ, בְּחָצוֹר; וְשַׂר־צְבָאוֹ, סִיסְרָא, וְהוּא יוֹשֵׁב, בַּחֲרֹשֶׁת הַגּוֹיִם.

2 And the LORD gave them over into the hand of Jabin king of Canaan, that reigned in Hazor;
the captain of whose host was Sisera, who dwelt in Harosheth-goiim.
3887 בְּחֻצוֹת 1 Prep-ב | Noun - masculine plural construct 1)
outside, outward, street, the outside 2351 חוּץ Jer. 14:16 טז וְהָעָם
אֲשֶׁר־הֵמָּה נִבְּאִים לָהֶם יִהְיוּ מֻשְׁלָכִים בְּחֻצוֹת יְרוּשָׁלִַם מִפְּנֵי הָרָעָב וְהַחֶרֶב, וְאֵין מְקַבֵּר לָהֵמָּה--הֵמָּה
נְשֵׁיהֶם, וּבְנֵיהֶם וּבְנֹתֵיהֶם; וְשָׁפַכְתִּי עֲלֵיהֶם, אֶת־רָעָתָם. 16 and the people to whom they
prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword;
and they shall have none to bury them, them, their wives, nor their sons, nor their daughters;
for I will pour their evil upon them.'
3888 בַּחֲצִי 6 Prep-ב Article | Noun - masculine singular construct 1)
half ; 1a) half ; 1b) middle 2677 חֵ֫צִי Exod. 12:29; Jos. 10:13; Jdg. 16:3;
Ruth 3:8; Psalm 102:25; Jer. 17:11 כט וַיְהִי בַּחֲצִי הַלַּיְלָה, וַיהוָה הִכָּה כָל־בְּכוֹר בְּאֶרֶץ
מִצְרַיִם, מִבְּכֹר פַּרְעֹה הַיֹּשֵׁב עַל־כִּסְאוֹ, עַד בְּכוֹר הַשְּׁבִי אֲשֶׁר בְּבֵית הַבּוֹר; וְכֹל, בְּכוֹר בְּהֵמָה.
29 And it came to pass at midnight, that the LORD smote all the firstborn in the land of Egypt,
from the first-born of Pharaoh that sat on his throne unto the first-born of the captive that was
in the dungeon; and all the first-born of cattle.
3889 בַּחֵצִי 2 Prep-ב Article | Noun - masculine singular 1) half ;
1a) half ; 1b) middle 2677 חֵ֫צִי 2 Sam. 10:4; 1 Chr. 19:4 ד וַיִּקַּח
חָנוּן אֶת־עַבְדֵי דָוִד, וַיְגַלַּח אֶת־חֲצִי זְקָנָם, וַיִּכְרֹת אֶת־מַדְוֵיהֶם בַּחֵצִי, עַד שְׁתוֹתֵיהֶם; וַיְשַׁלְּחֵם.
4 So Hanun took David's servants, and shaved off the one half of their beards, and cut off their
garments in the middle, even to their buttocks, and sent them away.
3890 בַּחִצִּים 3 Prep-ב Article | Noun - masculine plural 1) arrow
2671 חֵץ 2 Chr. 26:15; Isa. 7:24; Ezek. 21:26 טו וַיַּעַשׂ בִּירוּשָׁלִַם חִשְּׁבֹנוֹת
מַחֲשֶׁבֶת חוֹשֵׁב, לִהְיוֹת עַל־הַמִּגְדָּלִים וְעַל־הַפִּנּוֹת, לִירוֹא בַּחִצִּים, וּבָאֲבָנִים גְּדֹלוֹת; וַיֵּצֵא שְׁמוֹ עַד־
לְמֵרָחוֹק, כִּי־הִפְלִיא לְהֵעָזֵר עַד כִּי־חָזָק. 15 And he made in Jerusalem engines, invented
by skilful men, to be on the towers and upon the corners, wherewith to shoot arrows and great
stones. And his name spread far abroad; for he was marvellously helped, till he was strong.
3891 בְּחֹצֶן 1 Prep-ב | Noun - masculine singular 1) bosom, lap
2684 חֹ֫צֶן Isa. 49:22 כב כֹּה־אָמַר אֲדֹנָי יְהוִה, הִנֵּה אֶשָּׂא אֶל־גּוֹיִם יָדִי, וְאֶל־
עַמִּים, אָרִים נִסִּי; וְהֵבִיאוּ בָנַיִךְ בְּחֹצֶן, וּבְנֹתַיִךְ עַל־כָּתֵף תִּנָּשֶׂאנָה. 22 Thus saith the Lord GOD:
Behold, I will lift up My hand to the nations, and set up Mine ensign to the peoples, and they
shall bring thy sons in their bosom, and thy daughters shall be carried upon their shoulders.
3892 בֶּחָצָץ 1 Prep-ב Article | Noun - masculine singular 1) gravel
2687 חָצָץ Lam. 3:16 טז וַיַּגְרֵס בֶּחָצָץ שִׁנָּי, הִכְפִּישַׁנִי בָּאֵפֶר. 16 He hath
also broken my teeth with gravel stones, He hath made me to wallow in ashes.
3893 בְּחַצְצוֹן 1 בְּחַצְצוֹן־תָּמָר Preposition Hazezon-tamar =
|dividing the date-palm|; 1) an Amorite city ; 2) a town situated in the desert Judah;
probably Engedi ; 3) maybe the 'Tamar' ofSolomon's day 2688 חַצְצוֹן 2
Chr. 20:2 ב וַיָּבֹאוּ, וַיַּגִּידוּ לִיהוֹשָׁפָט לֵאמֹר, בָּא עָלֶיךָ הָמוֹן רָב מֵעֵבֶר לַיָּם, מֵאֲרָם; וְהִנָּם
בְּחַצְצוֹן תָּמָר, הִיא עֵין גֶּדִי. 2 Then there came some that told Jehoshaphat, saying: 'There

cometh a great multitude against thee from beyond the sea from Aram; and, behold, they are in Hazazon-tamar'--the same is En-gedi.

3894 בְּחַצְצֹן 1 Preposition Hazezon-tamar = |dividing the date-palm|; 1) an Amorite city ; 2) a town situated in the desert Judah; probably Engedi ; 3) maybe the 'Tamar' ofSolomon's day 2688 חַצְצוֹן Gen. 14:7 ז וַיָּשֻׁבוּ
וַיָּבֹאוּ אֶל־עֵין מִשְׁפָּט, הִוא קָדֵשׁ, וַיַּכּוּ, אֶת־כָּל־שְׂדֵה הָעֲמָלֵקִי--וְגַם, אֶת־הָאֱמֹרִי, הַיֹּשֵׁב, בְּחַצְצֹן תָּמָר.
7 And they turned back, and came to En-mishpat--the same is Kadesh--and smote all the country of the Amalekites, and also the Amorites, that dwelt in Hazazon-tamar.

3895 בַּחֲצֹצְרוֹת 14 Prep-ב Article | Noun - feminine plural 1) trumpet, clarion 2689 חֲצֹצְרָה Num. 10:8f; 2 Kings 11:14; 1 Chr. 15:24; 16:6; 2 Chr. 5:12f; 13:14; 23:13; 29:26; Ezr. 3:10; Neh. 12:35, 41; Psalm 98:6 ח וּבְנֵי
אַהֲרֹן הַכֹּהֲנִים, יִתְקְעוּ בַּחֲצֹצְרוֹת; וְהָיוּ לָכֶם לְחֻקַּת עוֹלָם, לְדֹרֹתֵיכֶם. 8 And the sons of Aaron, the priests, shall blow with the trumpets; and they shall be to you for a statute for ever throughout your generations.

3896 בַּחֲצֹצְרֹת 1 Prep-ב Article | Noun - feminine plural 1) trumpet, clarion 2689 חֲצֹצְרָה Num. 10:10 י וּבְיוֹם שִׂמְחַתְכֶם וּבְמוֹעֲדֵיכֶם,
וּבְרָאשֵׁי חָדְשֵׁיכֶם--וּתְקַעְתֶּם בַּחֲצֹצְרֹת עַל עֹלֹתֵיכֶם, וְעַל זִבְחֵי שַׁלְמֵיכֶם; וְהָיוּ לָכֶם לְזִכָּרוֹן לִפְנֵי
אֱלֹהֵיכֶם, אֲנִי יְהוָה אֱלֹהֵיכֶם. {פ} 10 Also in the day of your gladness, and in your appointed seasons, and in your new moons, ye shall blow with the trumpets over your burnt-offerings, and over the sacrifices of your peace-offerings; and they shall be to you for a memorial before your God: I am the LORD your God.' {P}

3897 בַּחֲצַר 16 Prep-ב | Noun - common singular construct 1) court, enclosure ; 1a) enclosures ; 1b) court ; 2) settled abode, settlement, village, town 2691 חָצֵר Lev. 6:9, 19; 2 Chr. 24:21; Est. 1:5; 5:1; Jer. 19:14; 26:2; 32:2, 12; 33:1; 37:21; 38:6, 13, 28; 39:15 ט וְהַנּוֹתֶרֶת מִמֶּנָּה, יֹאכְלוּ אַהֲרֹן וּבָנָיו; מַצּוֹת תֵּאָכֵל בְּמָקוֹם קָדֹשׁ,
בַּחֲצַר אֹהֶל־מוֹעֵד יֹאכְלוּהָ. 9 And that which is left thereof shall Aaron and his sons eat; it shall be eaten without leaven in a holy place; in the court of the tent of meeting they shall eat it.

3898 בֶּחָצֵר 1 Prep-ב Article | Noun - common singular 1) court, enclosure ; 1a) enclosures ; 1b) court ; 2) settled abode, settlement, village, town 2691 חָצֵר Est. 6:4 ד וַיֹּאמֶר הַמֶּלֶךְ, מִי בֶחָצֵר; וְהָמָן בָּא, לַחֲצַר בֵּית־הַמֶּלֶךְ הַחִיצוֹנָה, לֵאמֹר
לַמֶּלֶךְ, לִתְלוֹת אֶת־מָרְדֳּכַי עַל־הָעֵץ אֲשֶׁר־הֵכִין לוֹ. 4 And the king said: 'Who is in the court?'--Now Haman was come into the outer court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.--

3899 בֶּחָצֵר 4 Prep-ב Article | Noun - common singular 1) court, enclosure ; 1a) enclosures ; 1b) court ; 2) settled abode, settlement, village, town 2691 חָצֵר Est. 5:2; 6:5; Jer. 36:10; Ezek. 40:44 ב וַיְהִי כִרְאוֹת הַמֶּלֶךְ אֶת־אֶסְתֵּר הַמַּלְכָּה,
עֹמֶדֶת בֶּחָצֵר--נָשְׂאָה חֵן, בְּעֵינָיו; וַיּוֹשֶׁט הַמֶּלֶךְ לְאֶסְתֵּר, אֶת־שַׁרְבִיט הַזָּהָב אֲשֶׁר בְּיָדוֹ, וַתִּקְרַב אֶסְתֵּר,
וַתִּגַּע בְּרֹאשׁ הַשַּׁרְבִיט. 2 And it was so, when the king saw Esther the queen standing in the court, that she obtained favour in his sight; and the king held out to Esther the golden sceptre that was in his hand. So Esther drew near, and touched the top of the sceptre.

3900 בַּחֲצֵרוֹ 1 Prep-ב | Noun - common singular construct | third person masculine singular 1) court, enclosure ; 1a) enclosures ; 1b) court ; 2) settled abode, settlement, village, town 2691 חָצֵר 2 Sam. 17:18 יח וַיַּרְא אֹתָם נַעַר,
וַיַּגֵּד לְאַבְשָׁלֹם; וַיֵּלְכוּ שְׁנֵיהֶם מְהֵרָה וַיָּבֹאוּ אֶל-בֵּית-אִישׁ בְּבַחוּרִים, וְלוֹ בְאֵר בַּחֲצֵרוֹ--וַיֵּרְדוּ שָׁם.
18 But a lad saw them, and told Absalom; and they went both of them away quickly, and came to the house of a man in Bahurim, who had a well in his court; and they went down thither.

3901 בַּחֲצֵרוֹת 1 Prep-ב | Noun proper - feminine singular Hazeroth = |settlement|; 1) an Israelite camp in the wilderness 2698 חֲצֵרוֹת Num. 11:35 {פ} לה מִקִּבְרוֹת הַתַּאֲוָה נָסְעוּ הָעָם, חֲצֵרוֹת; וַיִּהְיוּ, בַּחֲצֵרוֹת. 35 From Kibroth-hattaavah the people journeyed unto Hazeroth; and they abode at Hazeroth. {P}

3902 בְּחַצְרוֹת 5 Prep-ב | Noun - common plural construct 1) court, enclosure ; 1a) enclosures ; 1b) court ; 2) settled abode, settlement, village, town 2691 חָצֵר 2 Chr. 23:5; Psalm 92:14; 116:19; 135:2; Isa. 62:9 ה וְהַשְּׁלִשִׁית בְּבֵית הַמֶּלֶךְ,
וְהַשְּׁלִשִׁית בְּשַׁעַר הַיְסוֹד; וְכָל-הָעָם--בְּחַצְרוֹת, בֵּית יְהוָה. 5 and a third part shall be at the king's house; and a third part at the gate of the foundation; and all the people shall be in the courts of the house of the LORD.

3903 בְּחַצְרֵי 2 Prep-ב | Noun - common plural construct 1) court, enclosure ; 1a) enclosures ; 1b) court ; 2) settled abode, settlement, village, town 2691 חָצֵר 1 Chr. 9:16; Neh. 13:7 טז וְעֹבַדְיָה, בֶּן-שְׁמַעְיָה, בֶּן-גָּלָל, בֶּן-יְדוּתוּן; וּבֶרֶכְיָה בֶן-
אָסָא בֶּן-אֶלְקָנָה, הַיּוֹשֵׁב בְּחַצְרֵי נְטוֹפָתִי. 16 and Obadiah the son of Shemaiah, the son of Galal, the son of Jeduthun, and Berechiah the son of Asa, the son of Elkanah, that dwelt in the villages of the Netophathites.

3904 בְּחַצְרֵיהֶם 1 Prep-ב | Noun - common plural construct | third person masculine plural 1) court, enclosure ; 1a) enclosures ; 1b) court ; 2) settled abode, settlement, village, town 2691 חָצֵר 1 Chr. 9:22 כב כֻּלָּם הַבְּרוּרִים
לְשֹׁעֲרִים בַּסִּפִּים, מָאתַיִם וּשְׁנֵים עָשָׂר; הֵמָּה בְחַצְרֵיהֶם הִתְיַחְשָׂם, הֵמָּה יִסַּד דָּוִיד וּשְׁמוּאֵל הָרֹאֶה
בֶּאֱמוּנָתָם. 22 All these that were chosen to be porters in the gates were two hundred and twelve. These were reckoned by genealogy in their villages, whom David and Samuel the seer did ordain in their set office.

3905 בְּחַצְרֵיהֶם 2 Prep-ב | Noun - common plural construct | third person masculine plural 1) court, enclosure ; 1a) enclosures ; 1b) court ; 2) settled abode, settlement, village, town 2691 חָצֵר Gen. 25:16; 1 Chr. 9:25 טז אֵלֶּה
הֵם בְּנֵי יִשְׁמָעֵאל, וְאֵלֶּה שְׁמֹתָם, בְּחַצְרֵיהֶם, וּבְטִירֹתָם--שְׁנֵים-עָשָׂר נְשִׂיאִם, לְאֻמֹּתָם. 16 these are the sons of Ishmael, and these are their names, by their villages, and by their encampments; twelve princes according to their nations.

3906 בַּחֲצֵרֶיךָ 1 Prep-ב | Noun - common plural construct | second person masculine singular 1) court, enclosure ; 1a) enclosures ; 1b) court ; 2) settled abode, settlement, village, town 2691 חָצֵר Psalm 84:11 יא כִּי טוֹב-יוֹם
בַּחֲצֵרֶיךָ, מֵאָלֶף: בָּחַרְתִּי--הִסְתּוֹפֵף, בְּבֵית אֱלֹהַי; מִדּוּר, בְּאָהֳלֵי-רֶשַׁע. 11 For a day in Thy courts is better than a thousand; {N} I had rather stand at the threshold of the house of my God, than to dwell in the tents of wickedness.

3907 בַּחֲצֵרִים 1 Prep-ב | Noun - common plural 1) court, enclosure ; 1a) enclosures ; 1b) court ; 2) settled abode, settlement, village, town 2691 חָצֵר Deut. 2:23 כג וְהָעַוִּים הַיֹּשְׁבִים בַּחֲצֵרִים, עַד־עַזָּה--כַּפְתֹּרִים הַיֹּצְאִים מִכַּפְתֹּר, הִשְׁמִידֻם וַיֵּשְׁבוּ תַחְתָּם. 23 and the Avvim, that dwelt in villages as far as Gaza, the Caphtorim, that came forth out of Caphtor, destroyed them, and dwelt in their stead.--

3908 בַּחֲצֵרֹת 1 Prep-ב | Noun proper - feminine singular Hazeroth = |settlement|; 1) an Israelite camp in the wilderness 2698 חֲצֵרוֹת Num. 33:17 יז וַיִּסְעוּ, מִקִּבְרֹת הַתַּאֲוָה; וַיַּחֲנוּ, בַּחֲצֵרֹת. 17 And they journeyed from Kibroth-hattaavah, and pitched in Hazeroth.

3909 בַּחֵק 1 Prep-ב Article | Noun - masculine singular 1) bosom, hollow, bottom, midst 2436 חֵיק Prov. 21:14 יד מַתָּן בַּסֵּתֶר, יִכְפֶּה-אָף; וְשֹׁחַד בַּחֵק, חֵמָה עַזָּה. 14 A gift in secret pacifieth anger, and a present in the bosom strong wrath.

3910 בְּחֻקּוֹת 4 Prep-ב | Noun - feminine plural construct 1) statute, ordinance, limit, enactment, something prescribed ; 1a) statute 2708 חֻקָּה 1 Kings 3:3; 2 Kings 17:8, 19; Ezek. 33:15 ג וַיֶּאֱהַב שְׁלֹמֹה, אֶת־יְהוָה, לָלֶכֶת, בְּחֻקּוֹת דָּוִד אָבִיו: רַק, בַּבָּמוֹת--הוּא מְזַבֵּחַ, וּמַקְטִיר. 3 And Solomon loved the LORD, walking in the statutes of David his father; only he sacrificed and offered in the high places.

3911 בְּחֻקּוֹתַי 6 Prep-ב | Noun - feminine plural construct | first person common singular 1) statute, ordinance, limit, enactment, something prescribed ; 1a) statute 2708 חֻקָּה Ezek. 5:7; 18:9, 17; 20:13, 19, 21 ז לָכֵן כֹּה־אָמַר אֲדֹנָי יְהוִה, יַעַן הֲמָנְכֶם מִן־הַגּוֹיִם אֲשֶׁר סְבִיבוֹתֵיכֶם, בְּחֻקּוֹתַי לֹא הֲלַכְתֶּם, וְאֶת־מִשְׁפָּטַי לֹא עֲשִׂיתֶם; וּכְמִשְׁפְּטֵי הַגּוֹיִם אֲשֶׁר סְבִיבוֹתֵיכֶם, לֹא עֲשִׂיתֶם. 7 Therefore thus saith the Lord GOD: Because ye have outdone the nations that are round about you, in that ye have not walked in My statutes, neither have kept Mine ordinances, neither have done after the ordinances of the nations that are round about you;

3912 בְּחֻקַּי 2 Prep-ב | Noun - masculine plural construct | first person common singular 1) statute, ordinance, limit, something prescribed, due ; 1a) prescribed task ; 1b) prescribed portion ; 1c) action prescribed (for oneself), resolve ; 1d) prescribed due ; 1e) prescribed limit, boundary ; 1f) enactment, decree, ordinance ; 1f1) specific decree ; 1f2) law in general ; 1g) enactments, statutes ; 1g1) conditions ; 1g2) enactments ; 1g3) decrees ; 1g4) civil enactments prescribed by God 2706 חֹק Ezek. 11:12; 36:27 יב וִידַעְתֶּם, כִּי־אֲנִי יְהוָה, אֲשֶׁר בְּחֻקַּי לֹא הֲלַכְתֶּם, וּמִשְׁפָּטַי לֹא עֲשִׂיתֶם; וּכְמִשְׁפְּטֵי הַגּוֹיִם אֲשֶׁר סְבִיבוֹתֵיכֶם, עֲשִׂיתֶם. 12 and ye shall know that I am the LORD; for ye have not walked in My statutes, neither have ye executed Mine ordinances, but have done after the ordinances of the nations that are round about you.'

3913 בְּחֵקִי 1 Prep-ב | Noun - masculine singular construct | first person common singular 1) bosom, hollow, bottom, midst 2436 חֵיק Job 19:27 כז אֲשֶׁר אֲנִי, אֶחֱזֶה־לִּי--וְעֵינַי רָאוּ וְלֹא־זָר: כָּלוּ כִלְיֹתַי בְּחֵקִי. 27 Whom I, even I, shall see for myself, and mine eyes shall behold, and not another's. My reins are consumed within me.

3914 בְּחֻקָּיו 1 Prep-ב | Noun - masculine plural construct | third person masculine singular 1) statute, ordinance, limit, something prescribed, due ; 1a) prescribed task ; 1b) prescribed portion ; 1c) action prescribed (for oneself), resolve ; 1d) prescribed due ; 1e) prescribed limit, boundary ; 1f) enactment, decree, ordinance ; 1f1) specific decree ; 1f2) law in general ; 1g) enactments, statutes ; 1g1) conditions ; 1g2) enactments ; 1g3) decrees ; 1g4) civil enactments prescribed by God 2706 חֹק

1 Kings 8:61 סא וְהָיָה לְבַבְכֶם שָׁלֵם, עִם יְהוָה אֱלֹהֵינוּ, לָלֶכֶת בְּחֻקָּיו וְלִשְׁמֹר מִצְוֺתָיו, כַּיּוֹם הַזֶּה. 61 Let your heart therefore be whole with the LORD our God, to walk in His statutes, and to keep His commandments, as at this day.'

3915 בְּחֻקֶּיךָ 2 Prep-ב | Noun - masculine plural construct | second person masculine singular 1) statute, ordinance, limit, something prescribed, due ; 1a) prescribed task ; 1b) prescribed portion ; 1c) action prescribed (for oneself), resolve ; 1d) prescribed due ; 1e) prescribed limit, boundary ; 1f) enactment, decree, ordinance ; 1f1) specific decree ; 1f2) law in general ; 1g) enactments, statutes ; 1g1) conditions ; 1g2) enactments ; 1g3) decrees ; 1g4) civil enactments prescribed by God 2706 חֹק

Psalm 119:48, 117 מח וְאֶשָּׂא-כַפַּי--אֶל-מִצְוֺתֶיךָ, אֲשֶׁר אָהָבְתִּי; וְאָשִׂיחָה בְחֻקֶּיךָ. 48 I will lift up my hands also unto Thy commandments, which I have loved; and I will meditate in Thy statutes. {P}

3916 בְּחֻקֶּיךָ 2 Prep-ב | Noun - masculine plural construct | second person masculine singular 1) statute, ordinance, limit, something prescribed, due ; 1a) prescribed task ; 1b) prescribed portion ; 1c) action prescribed (for oneself), resolve ; 1d) prescribed due ; 1e) prescribed limit, boundary ; 1f) enactment, decree, ordinance ; 1f1) specific decree ; 1f2) law in general ; 1g) enactments, statutes ; 1g1) conditions ; 1g2) enactments ; 1g3) decrees ; 1g4) civil enactments prescribed by God 2706 חֹק

Psalm 119:23, 80 כג גַּם יָשְׁבוּ שָׂרִים, בִּי נִדְבָּרוּ-- עַבְדְּךָ, יָשִׂיחַ בְּחֻקֶּיךָ. 23 Even though princes sit and talk against me, thy servant doth meditate in Thy statutes.

3917 בְּחֻקֹּת 1 Prep-ב | Noun - feminine plural construct 1) statute, ordinance, limit, enactment, something prescribed ; 1a) statute 2708 חֻקָּה

Lev. 20:23 כא וְאִישׁ, אֲשֶׁר יִקַּח אֶת-אֵשֶׁת אָחִיו--נִדָּה הִוא; עֶרְוַת אָחִיו גִּלָּה, עֲרִירִים יִהְיוּ. 21 And if a man shall take his brother's wife, it is impurity: he hath uncovered his brother's nakedness; they shall be childless.

3918 בְּחֻקֹּתַי 4 אִם־בְּחֻקֹּתַי Prep-ב | Noun - feminine plural construct | first person common singular 1) statute, ordinance, limit, enactment, something prescribed ; 1a) statute 2708 חֻקָּה Lev. 26:3, 15; 1 Kings 6:12; Ezek. 11:20 ג אִם-בְּחֻקֹּתַי, תֵּלֵכוּ; וְאֶת-מִצְוֺתַי תִּשְׁמְרוּ, וַעֲשִׂיתֶם אֹתָם. 3 If ye walk in My statutes, and keep My commandments, and do them;

3919 בְּחֻקֹּתֶיךָ 1 Prep-ב | Noun - feminine plural construct | second person masculine singular 1) statute, ordinance, limit, enactment, something prescribed ; 1a) statute 2708 חֻקָּה Psalm 119:16 טז בְּחֻקֹּתֶיךָ אֶשְׁתַּעֲשָׁע; לֹא אֶשְׁכַּח דְּבָרֶךָ. 16 I will delight myself in Thy statutes; I will not forget Thy word. {P}

3920 בָּחָר 1 לֹא בָחָר Verb - Qal Perfect - third person masculine singular 1) to choose, elect, decide for; 1a) (Qal) to choose ; 1b) (Niphal) to be chosen ; 1c) (Pual) to be chosen, selected 977 בָּחַר Psalm 78:67 סז וַיִּמְאַס, בְּאֹהֶל יוֹסֵף; וּבְשֵׁבֶט אֶפְרַיִם, לֹא בָחָר. 67 Moreover He abhorred the tent of Joseph, and chose not the tribe of Ephraim;

3921 בָחַר 4 לֹא־בָחַר Verb - Qal Perfect - third person masculine singular 1) to choose, elect, decide for; 1a) (Qal) to choose ; 1b) (Niphal) to be chosen ; 1c) (Pual) to be chosen, selected 977 בָּחַר 1 Sam. 16:8ff; Psalm 132:13 ח וַיִּקְרָא יִשַׁי אֶל־אֲבִינָדָב, וַיַּעֲבִרֵהוּ לִפְנֵי שְׁמוּאֵל; וַיֹּאמֶר, גַּם־בָּזֶה לֹא־בָחַר יְהוָה. 8 Then Jesse called Abinadab, and made him pass before Samuel. And he said: 'Neither hath the LORD chosen this.'

3922 בָּחַר 18 Verb - Qal Perfect - third person masculine singular 1) to choose, elect, decide for; 1a) (Qal) to choose ; 1b) (Niphal) to be chosen ; 1c) (Pual) to be chosen, selected 977 בָּחַר Deut. 7:6; 14:2; 18:5; 21:5; 1 Sam. 10:24; 2 Sam. 6:21; 16:18; 1 Kings 14:21; 1 Chr. 15:2; 28:4, 10; 29:1; 2 Chr. 12:13; 29:11; Psalm 33:12; 105:26; 135:4; Jer. 33:24 ו כִּי עַם קָדוֹשׁ אַתָּה, לַיהוָה אֱלֹהֶיךָ: בְּךָ בָּחַר יְהוָה אֱלֹהֶיךָ, לִהְיוֹת לוֹ לְעַם סְגֻלָּה, מִכֹּל הָעַמִּים, אֲשֶׁר עַל־פְּנֵי הָאֲדָמָה. 6 For thou art a holy people unto the LORD thy God: the LORD thy God hath chosen thee to be His own treasure, out of all peoples that are upon the face of the earth.

3923 בֹחֵר 1 כִּי־בֹחֵר Verb - Qal Participle - masculine singular 1) to choose, elect, decide for; 1a) (Qal) to choose ; 1b) (Niphal) to be chosen ; 1c) (Pual) to be chosen, selected 977 בָּחַר 1 Sam. 20:30 ל וַיִּחַר־אַף שָׁאוּל, בִּיהוֹנָתָן, וַיֹּאמֶר לוֹ, בֶּן־נַעֲוַת הַמַּרְדּוּת: הֲלוֹא יָדַעְתִּי, כִּי־בֹחֵר אַתָּה לְבֶן־יִשַׁי, לְבָשְׁתְּךָ, וּלְבֹשֶׁת עֶרְוַת אִמֶּךָ. 30 Then Saul's anger was kindled against Jonathan, and he said unto him: 'Thou son of perverse rebellion, do not I know that thou hast chosen the son of Jesse to thine own shame, and unto the shame of thy mother's nakedness?

3924 בְּחַר 3 Prep-ב | Noun - common plural construct 1) court, enclosure ; 1a) enclosures ; 1b) court ; 2) settled abode, settlement, village, town 2691 חָצֵר Exod. 17:9; 2 Sam. 24:12; 1 Chr. 21:10 ט וַיֹּאמֶר מֹשֶׁה אֶל־יְהוֹשֻׁעַ בְּחַר־לָנוּ אֲנָשִׁים, וְצֵא הִלָּחֵם בַּעֲמָלֵק; מָחָר, אָנֹכִי נִצָּב עַל־רֹאשׁ הַגִּבְעָה, וּמַטֵּה הָאֱלֹהִים, בְּיָדִי. 9 And Moses said unto Joshua: 'Choose us out men, and go out, fight with Amalek; tomorrow I will stand on the top of the hill with the rod of God in my hand.'

3925 בְּחֹר 1 Preposition Hor-hagidgad = |cavern of Gidgad|; 1) a desert station of Israel in the wilderness; site unknown 2735 חֹר Num. 33:32 לב וַיִּסְעוּ, מִבְּנֵי יַעֲקָן; וַיַּחֲנוּ, בְּחֹר הַגִּדְגָּד. 32 And they journeyed from Bene-jaakan, and pitched in Hor-haggidgad.

3926 בַחֶרֶב 10 Prep-ב Article | Noun - feminine singular 1) sword, knife ; 1a) sword ; 1b) knife ; 1c) tools for cutting stone 2719 חֶ֫רֶב 2 Sam. 12:9; 2 Kings 11:20; 19:37; Isa. 37:38; Jer. 11:22; Ezek. 5:2; 39:23; Hos. 7:16; Amos 1:11; 4:10 ט מַדּוּעַ בָּזִיתָ אֶת־דְּבַר יְהוָה, לַעֲשׂוֹת הָרַע בעינו (בְּעֵינַי), אֵת אוּרִיָּה הַחִתִּי הִכִּיתָ בַחֶרֶב, וְאֶת־אִשְׁתּוֹ לָקַחְתָּ לְּךָ לְאִשָּׁה; וְאֹתוֹ הָרַגְתָּ, בְּחֶרֶב בְּנֵי עַמּוֹן. 9 Wherefore hast thou despised the word

of the LORD, to do that which is evil in My sight? Uriah the Hittite thou hast smitten with the sword, and his wife thou hast taken to be thy wife, and him thou hast slain with the sword of the children of Ammon.

3927 בַּחֶרֶב 54 Prep-ב Article | Noun - feminine singular 1) sword, knife ; 1a) sword ; 1b) knife ; 1c) tools for cutting stone 2719 חֶ֫רֶב Num. 14:3; 20:18; Jos. 13:22; 2 Sam. 3:29; 20:10; 1 Kings 2:32; 2 Kings 8:12; 19:7; 2 Chr. 36:17; Ezr. 9:7; Psalm 78:64; Isa. 3:25; 37:7; Jer. 14:12, 15; 19:7; 21:9; 27:8, 13; 29:18; 32:36; 38:2; 41:2; 42:17, 22; 44:12f, 27; Ezek. 5:12; 6:11f; 7:15; 11:10; 17:21; 23:10, 25; 24:21; 25:13; 26:6, 8, 11; 30:5f, 17; 32:23f; 33:27; Hos. 14:1; Amos 7:11, 17; 9:1, 10; Mic. 5:5 ג וְלָמָה יְהוָה מֵבִיא אֹתָנוּ אֶל־הָאָרֶץ הַזֹּאת, לִנְפֹּל בַּחֶרֶב--נָשֵׁינוּ וְטַפֵּנוּ, יִהְיוּ לָבַז; הֲלוֹא טוֹב לָנוּ, שׁוּב מִצְרָיְמָה. 3 And wherefore doth the LORD bring us unto this land, to fall by the sword? Our wives and our little ones will be a prey; were it not better for us to return into Egypt?'

3928 בֶּחָרֶב 7 Prep-ב Article | Noun - feminine singular 1) sword, knife ; 1a) sword ; 1b) knife ; 1c) tools for cutting stone 2719 חֶ֫רֶב Exod. 5:3; Jos. 11:10; 1 Kings 19:10, 14; 2 Chr. 23:21; 32:21; Lam. 2:21 ג וַיֹּאמְרוּ, אֱלֹהֵי הָעִבְרִים נִקְרָא עָלֵינוּ; נֵלְכָה נָּא דֶּרֶךְ שְׁלֹשֶׁת יָמִים בַּמִּדְבָּר, וְנִזְבְּחָה לַיהוָה אֱלֹהֵינוּ--פֶּן־יִפְגָּעֵנוּ, בַּדֶּבֶר אוֹ בֶחָרֶב. 3 And they said: 'The God of the Hebrews hath met with us. Let us go, we pray thee, three days' journey into the wilderness, and sacrifice unto the LORD our God; lest He fall upon us with pestilence, or with the sword.'

3929 בֶּחָרֶב 20 Prep-ב Article | Noun - feminine singular 1) sword, knife ; 1a) sword ; 1b) knife ; 1c) tools for cutting stone 2719 חֶ֫רֶב Exod. 22:23; Num. 14:43; 31:8; Jos. 10:11; 2 Sam. 1:12; 1 Kings 1:51; 2:8; 19:1; 2 Kings 11:15; 2 Chr. 21:4; 23:14; 29:9; Isa. 13:15; Jer. 5:17; 20:4; 26:23; 34:4; Ezek. 30:21; 32:22; Amos 7:9 כג וְחָרָה אַפִּי, וְהָרַגְתִּי אֶתְכֶם בֶּחָרֶב; וְהָיוּ נְשֵׁיכֶם אַלְמָנוֹת, וּבְנֵיכֶם יְתֹמִים. {פ} 23 My wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless. {P}

3930 בְּחֹרֵב 1 Prep-ב | Noun proper - feminine singular Horeb = |desert|; 1) another name for MountSinai from which God gave the law to Moses and the Israelites 2722 חֹרֵב Mal. 3:22/4:4 כב זִכְרוּ, תּוֹרַת מֹשֶׁה עַבְדִּי, אֲשֶׁר צִוִּיתִי אוֹתוֹ בְחֹרֵב עַל־כָּל־יִשְׂרָאֵל, חֻקִּים וּמִשְׁפָּטִים. 22 Remember ye the law of Moses My servant, which I commanded unto him in Horeb for all Israel, even statutes and ordinances.

3931 בְּחֶרֶב 8 Prep-ב | Noun - feminine singular construct 1) sword, knife ; 1a) sword ; 1b) knife ; 1c) tools for cutting stone 2719 חֶ֫רֶב 1 Sam. 17:45, 47; 2 Sam. 12:9; Isa. 31:8; Jer. 20:4; Ezek. 28:23; Dan. 11:33; Hag. 2:22 מה וַיֹּאמֶר דָּוִד, אֶל־הַפְּלִשְׁתִּי, אַתָּה בָּא אֵלַי, בְּחֶרֶב וּבַחֲנִית וּבְכִידוֹן; וְאָנֹכִי בָא־אֵלֶיךָ, בְּשֵׁם יְהוָה צְבָאוֹת, אֱלֹהֵי מַעַרְכוֹת יִשְׂרָאֵל, אֲשֶׁר חֵרַפְתָּ. 45 Then said David to the Philistine: 'Thou comest to me with a sword, and with a spear, and with a javelin; but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast taunted.

3932 בְּחֹרֵב 10 Prep-ב | Noun proper - feminine singular Horeb = |desert|; 1) another name for MountSinai from which God gave the law to Moses and the Israelites 2722 חֹרֵב Exod. 17:6; Deut. 1:6; 4:10, 15; 5:2; 18:16; 28:69; 1

Kings 8:9; 2 Chr. 5:10; Psalm 106:19 ו הִנְנִי עֹמֵד לְפָנֶיךָ שָּׁם עַל־הַצּוּר, בְּחֹרֵב, וְהִכִּיתָ בַצּוּר
וְיָצְאוּ מִמֶּנּוּ מַיִם, וְשָׁתָה הָעָם; וַיַּעַשׂ כֵּן מֹשֶׁה, לְעֵינֵי זִקְנֵי יִשְׂרָאֵל. 6 Behold, I will stand before
thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water
out of it, that the people may drink.' And Moses did so in the sight of the elders of Israel.
3933 בֶּחָרָבָה 4 Prep-ב Article | Noun - feminine singular 1) dry
land, dry ground 2724 חָרָבָה Gen. 7:22; Jos. 3:17; 2 Kings 2:8 כב
כֹּל אֲשֶׁר נִשְׁמַת־רוּחַ חַיִּים בְּאַפָּיו, מִכֹּל אֲשֶׁר בֶּחָרָבָה--מֵתוּ. 22 all in whose nostrils was the
breath of the spirit of life, whatsoever was in the dry land, died.
3934 בְּחַרְבּוֹ 1 Prep-ב | Noun - feminine singular construct | third person
masculine singular 1) sword, knife ; 1a) sword ; 1b) knife ; 1c) tools for cutting stone
2719 חָרֶב Isa. 27:1 א בַּיּוֹם הַהוּא יִפְקֹד יְהוָה בְּחַרְבּוֹ הַקָּשָׁה וְהַגְּדוֹלָה וְהַחֲזָקָה,
עַל לִוְיָתָן נָחָשׁ בָּרִחַ, וְעַל לִוְיָתָן, נָחָשׁ עֲקַלָּתוֹן; וְהָרַג אֶת־הַתַּנִּין, אֲשֶׁר בַּיָּם. {ס} 1 In that day
the LORD with His sore and great and strong sword will punish leviathan the slant serpent,
and leviathan the tortuous serpent; and He will slay the dragon that is in the sea. {S}
3935 בָּחֳרָבוֹת 2 Prep-ב | Noun - feminine plural 1) a place laid
waste, ruin, waste, desolation 2723 חָרְבָּה Isa. 48:21; Ezek. 13:4 כא
וְלֹא צָמְאוּ, בָּחֳרָבוֹת הוֹלִיכָם--מַיִם מִצּוּר, הִזִּיל לָמוֹ; וַיִּבְקַע־צוּר--וַיָּזֻבוּ, מָיִם. 21 And they
thirsted not when He led them through the deserts; He caused the waters to flow out of the
rock for them; He cleaved the rock also, and the waters gushed out.'
3936 בַּחֲרָבוֹת 1 Prep-ב Article | Noun - feminine plural 1) sword,
knife ; 1a) sword ; 1b) knife ; 1c) tools for cutting stone 2719 חָרֶב 1
Kings 18:28 כח וַיִּקְרְאוּ, בְּקוֹל גָּדוֹל, וַיִּתְגֹּדְדוּ כְּמִשְׁפָּטָם, בַּחֲרָבוֹת וּבָרְמָחִים--עַד־שְׁפָךְ־דָּם,
עֲלֵיהֶם. 28 And they cried aloud, and cut themselves after their manner with swords and
lances, till the blood gushed out upon them.
3937 בֶּחֳרָבוֹת 1 Prep-ב Article | Noun - feminine plural 1) a place
laid waste, ruin, waste, desolation 2719 חָרֶב Ezek. 33:27 כז כֹּה־
תֹאמַר אֲלֵהֶם כֹּה־אָמַר אֲדֹנָי יְהוִה, חַי־אָנִי, אִם־לֹא אֲשֶׁר בֶּחֳרָבוֹת בַּחֶרֶב יִפֹּלוּ, וַאֲשֶׁר עַל־פְּנֵי הַשָּׂדֶה
לַחַיָּה נְתַתִּיו לְאָכְלוֹ; וַאֲשֶׁר בַּמְּצָדוֹת וּבַמְּעָרוֹת, בַּדֶּבֶר יָמוּתוּ. 27 Thus shalt thou say unto
them: Thus saith the Lord GOD: As I live, surely they that are in the waste places shall fall by
the sword, and him that is in the open field will I give to the beasts to be devoured, and they
that are in the strongholds and in the caves shall die of the pestilence.
3938 בְּחַרְבוֹת 1 Prep-ב | Noun - feminine plural construct 1) sword,
knife ; 1a) sword ; 1b) knife ; 1c) tools for cutting stone 2719 חָרֶב Ezek.
32:12 יב בְּחַרְבוֹת גִּבּוֹרִים אַפִּיל הֲמוֹנֶךָ, עָרִיצֵי גוֹיִם כֻּלָּם; וְשָׁדְדוּ אֶת־גְּאוֹן מִצְרַיִם, וְנִשְׁמַד כָּל־
הֲמוֹנָהּ. 12 By the swords of the mighty will I cause thy multitude to fall; the terrible of
the nations are they all; and they shall spoil the pride of Egypt, and all the multitude thereof
shall be destroyed.
3939 בְּחַרְבוֹתָיו 1 Prep-ב | Noun - feminine plural construct | third person
masculine singular 1) sword, knife ; 1a) sword ; 1b) knife ; 1c) tools for cutting stone
2719 חָרֶב Ezek. 26:9 ט וּמְחִי קָבָלּוֹ, יִתֵּן בְּחֹמוֹתָיִךְ; וּמִגְדְּלֹתַיִךְ--יִתֹּץ,

בְּחַרְבוֹתָיו. 9 And he shall set his battering engines against thy walls, and with his axes he shall break down thy towers.

3940 בְּחַרְבוֹתָם 2 Prep-ב | Noun - feminine plural construct | third person masculine plural 1) sword, knife ; 1a) sword ; 1b) knife ; 1c) tools for cutting stone
2719 חָרֶב Ezek. 16:40; 23:47 מ וְהֶעֱלוּ עָלַיִךְ קָהָל, וְרָגְמוּ אוֹתָךְ בָּאָבֶן;
וּבִתְּקוּךְ, בְּחַרְבוֹתָם. 40 They shall also bring up an assembly against thee, and they shall stone thee with stones, and thrust thee through with their swords.

3941 בְּחַרְבִּי 1 Prep-ב | Noun - feminine singular construct | first person common singular 1) sword, knife ; 1a) sword ; 1b) knife ; 1c) tools for cutting stone
2719 חָרֶב Gen. 48:22 כב וַאֲנִי נָתַתִּי לְךָ, שְׁכֶם אַחַד--עַל־אַחֶיךָ: אֲשֶׁר לָקַחְתִּי
מִיַּד הָאֱמֹרִי, בְּחַרְבִּי וּבְקַשְׁתִּי. {פ} 22 Moreover I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.'
{P}

3942 בְּחַרְבְּךָ 1 Prep-ב | Noun - feminine singular construct | second person masculine singular 1) sword, knife ; 1a) sword ; 1b) knife ; 1c) tools for cutting stone 2719 חָרֶב Jos. 24:12 יב וָאֶשְׁלַח לִפְנֵיכֶם, אֶת־הַצִּרְעָה, וַתְּגָרֶשׁ
אוֹתָם מִפְּנֵיכֶם, שְׁנֵי מַלְכֵי הָאֱמֹרִי: לֹא בְחַרְבְּךָ, וְלֹא בְקַשְׁתֶּךָ. 12 And I sent the hornet before you, which drove them out from before you, even the two kings of the Amorites; not with thy sword, nor with thy bow.

3943 בְּחַרְבְּךָ 1 Prep-ב | Noun - feminine singular construct | second person masculine singular 1) sword, knife ; 1a) sword ; 1b) knife ; 1c) tools for cutting stone 2719 חָרֶב Jos. 24:12 יב וָאֶשְׁלַח לִפְנֵיכֶם, אֶת־הַצִּרְעָה, וַתְּגָרֶשׁ
אוֹתָם מִפְּנֵיכֶם, שְׁנֵי מַלְכֵי הָאֱמֹרִי: לֹא בְחַרְבְּךָ, וְלֹא בְקַשְׁתֶּךָ. 12 And I sent the hornet before you, which drove them out from before you, even the two kings of the Amorites; not with thy sword, nor with thy bow.

3944 בְּחַרְבָּם 1 Prep-ב | Noun - feminine singular construct | third person masculine plural 1) sword, knife ; 1a) sword ; 1b) knife ; 1c) tools for cutting stone
2719 חָרֶב Psalm 44:4 ד כִּי לֹא בְחַרְבָּם, יָרְשׁוּ אָרֶץ, וּזְרוֹעָם, לֹא-הוֹשִׁיעָה-לָּמוֹ:
כִּי-יְמִינְךָ וּזְרוֹעֲךָ, וְאוֹר פָּנֶיךָ-- כִּי רְצִיתָם. 4 For not by their own sword did they get the land in possession, neither did their own arm save them; {N} but Thy right hand, and Thine arm, and the light of Thy countenance, because Thou wast favourable unto them.

3945 בְּחַרְבֹנֵי 1 Prep-ב | Noun - masculine plural construct 1) drought 2725 חֲרָבוֹן Psalm 32:4 ד כִּי, יוֹמָם וָלַיְלָה-- תִּכְבַּד עָלַי, יָדֶךָ:
נֶהְפַּךְ לְשַׁדִּי-- בְּחַרְבֹנֵי קַיִץ סֶלָה. 4 For day and night Thy hand was heavy upon me; {N} my sap was turned as in the droughts of summer. Selah

3946 בְּחַרְבֹתֵיהֶם 1 בְּהַר־בָּתֵּיהֶםkethib בְּחַרְבֹתֵיהֶם ;qere ; Noun - common feminine plural construct | suffix third person masculine plural qere with conjunctive particle בְּ 1) dryness, desolation, drought, heat ; 1a) dryness ; 1b) drought; 1c) parching heat 2721 חֹרֶב 2 Chr. 34:6 ו וּבְעָרֵי מְנַשֶּׁה
וְאֶפְרַיִם וְשִׁמְעוֹן, וְעַד־נַפְתָּלִי, בחר בתיהם (בְּחַרְבֹתֵיהֶם), סָבִיב. 6 And so did he in the cities of Manasseh and Ephraim and Simeon, even unto Naphtali, with their axes round about.

3947 בַּחֲרָדָה 1 Prep-ב | Noun proper - feminine singular Haradah = |fear|; 1) a desert station of Israel in the wilderness; site unknown 2732 חֲרָדָה Num. 33:24 כד וַיִּסְעוּ, מֵהַר-שָׁפֶר; וַיַּחֲנוּ, בַּחֲרָדָה. 24 And they journeyed from mount Shepher, and pitched in Haradah.

3948 בָּחָרוּ 1 Verb - Qal Perfect - third person common plural 1) to choose, elect, decide for; 1a) (Qal) to choose ; 1b) (Niphal) to be chosen ; 1c) (Pual) to be chosen, selected 977 בָּחַר Prov. 1:29 כט תַּחַת, כִּי-שָׂנְאוּ דָעַת; וְיִרְאַת יְהוָה, לֹא בָחָרוּ. 29 For that they hated knowledge, and did not choose the fear of the LORD;

3949 בָּחָרוּ 2 Verb - Qal Perfect - third person common plural 1) to choose, elect, decide for; 1a) (Qal) to choose ; 1b) (Niphal) to be chosen ; 1c) (Pual) to be chosen, selected 977 בָּחַר Gen. 6:2; Isa. 66:4 ב וַיִּרְאוּ בְנֵי־הָאֱלֹהִים אֶת־בְּנוֹת הָאָדָם, כִּי טֹבֹת הֵנָּה; וַיִּקְחוּ לָהֶם נָשִׁים, מִכֹּל אֲשֶׁר בָּחָרוּ. 2 that the sons of God saw the daughters of men that they were fair; and they took them wives, whomsoever they chose.

3950 בָּחֲרוּ 1 Verb - Qal Perfect - third person common plural 1) to choose, elect, decide for; 1a) (Qal) to choose ; 1b) (Niphal) to be chosen ; 1c) (Pual) to be chosen, selected 977 בָּחַר Isa. 66:3 ג שׁוֹחֵט הַשּׁוֹר מַכֵּה־אִישׁ, זוֹבֵחַ הַשֶּׂה עֹרֵף כֶּלֶב, מַעֲלֵה מִנְחָה דַּם־חֲזִיר, מַזְכִּיר לְבֹנָה מְבָרֵךְ אָוֶן־־גַּם־הֵמָּה, בָּחֲרוּ בְּדַרְכֵיהֶם, וּבְשִׁקּוּצֵיהֶם, נַפְשָׁם חָפֵצָה. 3 He that killeth an ox is as if he slew a man; he that sacrificeth a lamb, as if he broke a dog's neck; he that offereth a meal-offering, as if he offered swine's blood; he that maketh a memorial-offering of frankincense, as if he blessed an idol; according as they have chosen their own ways, and their soul delighteth in their abominations;

3951 בַּחֲרוּ 2 Verb - Qal Imperative - masculine plural 1) to choose, elect, decide for; 1a) (Qal) to choose ; 1b) (Niphal) to be chosen ; 1c) (Pual) to be chosen, selected 2737 חֲרוּזִים Jos. 24:15; 1 Kings 18:25 טו וְאִם רַע בְּעֵינֵיכֶם לַעֲבֹד אֶת־יְהוָה, בַּחֲרוּ לָכֶם הַיּוֹם אֶת־מִי תַעֲבֹדוּן־־אִם אֶת־אֱלֹהִים אֲשֶׁר־עָבְדוּ אֲבוֹתֵיכֶם אֲשֶׁר בעבר (מֵעֵבֶר) הַנָּהָר, וְאִם אֶת־אֱלֹהֵי הָאֱמֹרִי אֲשֶׁר אַתֶּם יֹשְׁבִים בְּאַרְצָם; וְאָנֹכִי וּבֵיתִי, נַעֲבֹד אֶת־יְהוָה. {פ} 15 And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that were beyond the River, or the gods of the Amorites, in whose land ye dwell; but as for me and my house, we will serve the LORD.' {P}

3952 בַּחֲרוּזִים 1 Prep-ב Article | Noun - masculine plural 1) a beaded necklace, string of beads 2737 חֲרוּזִים Song of Songs Cant. 1:10 י נָאווּ לְחָיַיִךְ בַּתֹּרִים, צַוָּארֵךְ בַּחֲרוּזִים. 10 Thy cheeks are comely with circlets, thy neck with beads.

3953 בֶחָרוּץ 1 Prep-ב Article | Noun - masculine singular adj ; 1) sharp-pointed, sharp, diligent ; n m ; 2) strict decision, decision ; 3) trench, moat, ditch ; 4) gold (poetical) 2742 חָרוּץ Isa. 28:27 כז כִּי לֹא בֶחָרוּץ, יוּדַשׁ קֶצַח, וְאוֹפַן עֲגָלָה, עַל־כַּמֹּן יוּסָּב: כִּי בַמַּטֶּה יֵחָבֶט קֶצַח, וְכַמֹּן בַּשָּׁבֶט. 27 For the black cummin is not threshed with a threshing-sledge, neither is a cart-wheel turned about upon the cummin; but the black cummin is beaten out with a staff, and the cummin with a rod.

3954 בַּחֲרוֹן 1 Prep-ב | Noun - masculine singular construct 1)
anger, heat, burning (of anger) ; 1a) always used of God's anger 2748 חַרְטֹם
Nah. 1:6 ו לִפְנֵי זַעְמוֹ מִי יַעֲמוֹד, וּמִי יָקוּם בַּחֲרוֹן אַפּוֹ; חֲמָתוֹ נִתְּכָה כָאֵשׁ, וְהַצֻּרִים נִתְּצוּ מִמֶּנּוּ.
6 Who can stand before His indignation? And who can abide in the fierceness of His anger?
His fury is poured out like fire, and the rocks are broken asunder before Him.
3955 בַּחֲרוֹת 1 Prep-ב | Verb - Qal Infinitive construct 1) to be hot,
furious, burn, becomeangry, be kindled ; 1a) (Qal) to burn, kindle (anger) ; 1b) (Niphal) to
be angry with, be incensed ; 1c) (Hiphil) to burn, kindle ; 1d) (Hithpael) to heat oneself in
vexation 2748 חַרְטֹם Psalm 124:3 ג אֲזַי, חַיִּים בְּלָעוּנוּ-- בַּחֲרוֹת אַפָּם
בָּנוּ. 3 Then they had swallowed us up alive, when their wrath was kindled against us;
3956 בַּחֶרֶט 1 Prep-ב Article | Noun - masculine singular 1) an
engraving tool, stylus, chisel, graving tool ; 1a) graving tool ; 1b) stylus 2748
חַרְטֹם Exod. 32:4 ד וַיִּקַּח מִיָּדָם, וַיָּצַר אֹתוֹ בַּחֶרֶט, וַיַּעֲשֵׂהוּ, עֵגֶל מַסֵּכָה; וַיֹּאמְרוּ--אֵלֶּה
אֱלֹהֶיךָ יִשְׂרָאֵל, אֲשֶׁר הֶעֱלוּךָ מֵאֶרֶץ מִצְרָיִם. 4 And he received it at their hand, and
fashioned it with a graving tool, and made it a molten calf; and they said: 'This is thy god, O
Israel, which brought thee up out of the land of Egypt.'
3957 בְּחֶרֶט 1 Prep-ב | Noun - masculine singular construct 1) an
engraving tool, stylus, chisel, graving tool ; 1a) graving tool ; 1b) stylus 2748
חַרְטֹם Isa. 8:1 א וַיֹּאמֶר יְהוָה אֵלַי, קַח־לְךָ גִּלָּיוֹן גָּדוֹל; וּכְתֹב עָלָיו בְּחֶרֶט אֱנוֹשׁ, לְמַהֵר
שָׁלָל חָשׁ בַּז. 1 And the LORD said unto me: 'Take thee a great tablet, and write upon it
in common script: The spoil speedeth, the prey hasteth;
3958 בַּחַרְטֻמִּם 1 Prep-ב Article | Noun - masculine plural 1)
diviner, magician, astrologer ; 1a) engraver, writer (only in derivative sense ofone possessed of
occult knowledge) 2748 חַרְטֹם Exod. 9:11 יא וְלֹא־יָכְלוּ הַחַרְטֻמִּים,
לַעֲמֹד לִפְנֵי מֹשֶׁה--מִפְּנֵי הַשְּׁחִין: כִּי־הָיָה הַשְּׁחִין, בַּחַרְטֻמִּם וּבְכָל־מִצְרָיִם. 11 And the
magicians could not stand before Moses because of the boils; for the boils were upon the
magicians, and upon all the Egyptians.
3959 בָּחֳרִי־ 6 בָּחֳרִי־אָף Verb - Qal Infinitive construct - first
person common singular 1) to choose, elect, decide for; 1a) (Qal) to choose ; 1b)
(Niphal) to be chosen ; 1c) (Pual) to be chosen, selected 977 בָּחַר Exod.
11:8; 1 Sam. 20:34; 2 Chr. 25:10; Isa. 7:4; Lam. 2:3; Ezek. 20:5 ח וְיָרְדוּ כָל־עֲבָדֶיךָ אֵלֶּה
אֵלַי וְהִשְׁתַּחֲווּ־לִי לֵאמֹר, צֵא אַתָּה וְכָל־הָעָם אֲשֶׁר־בְּרַגְלֶיךָ, וְאַחֲרֵי־כֵן, אֵצֵא; וַיֵּצֵא מֵעִם־פַּרְעֹה, בָּחֳרִי־
אָף. {ס} 8 And all these thy servants shall come down unto me, and bow down unto
me, saying: Get thee out, and all the people that follow thee; and after that I will go out.' And
he went out from Pharaoh in hot anger. {S}
3960 בַּחֻרֶיהָ 1 אֶל־בַּחֻרֶיהָ Noun - masculine plural construct | third
person feminine singular 1) youth, young man 606 אֱנָשׁ Jer. 51:3
ג אֶל־יִדְרֹךְ ידרך ( ) הַדֹּרֵךְ קַשְׁתּוֹ, וְאֶל־יִתְעַל בְּסִרְיֹנוֹ; וְאַל־תַּחְמְלוּ, אֶל־בַּחֻרֶיהָ--הַחֲרִימוּ, כָּל־
צְבָאָהּ. 3 Let the archer bend his bow against her, and let him lift himself up against her
in his coat of mail; and spare ye not her young men, destroy ye utterly all her host.

3961 בְּחֹרֵיהֶן 1 Prep-בְּ | Noun - masculine plural construct | third feminine plural 1) hole, cave 2771 חָרָן Zech. 14:12 יב וְזֹאת תִּהְיֶה הַמַּגֵּפָה, אֲשֶׁר יִגֹּף יְהוָה אֶת־כָּל־הָעַמִּים, אֲשֶׁר צָבְאוּ, עַל־יְרוּשָׁלִָם; הָמֵק בְּשָׂרוֹ, וְהוּא עֹמֵד עַל־רַגְלָיו, וְעֵינָיו תִּמַּקְנָה בְחֹרֵיהֶן, וּלְשׁוֹנוֹ תִּמַּק בְּפִיהֶם. 12 And this shall be the plague wherewith the LORD will smite all the peoples that have warred against Jerusalem: their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their sockets, and their tongue shall consume away in their mouth.

3962 בַּחֻרִים 1 עַד־בַּחֻרִים Noun proper - feminine singular Bahurim = |young men's village|; 1) a town in Benjamin between Jerusalem and Jericho beyond the Mount of Olives on the way to Jericho 2771 חָרָן 2 Sam. 3:16 טז וַיֵּלֶךְ אִתָּהּ אִישָׁהּ, הָלוֹךְ וּבָכֹה אַחֲרֶיהָ־־עַד־בַּחֻרִים; וַיֹּאמֶר אֵלָיו אַבְנֵר לֵךְ שׁוּב, וַיָּשֹׁב. 16 And her husband went with her, weeping as he went, and followed her to Bahurim. Then said Abner unto him: 'Go, return'; and he returned.

3963 בֶּחָרִישׁ 1 Prep-בְּ Article | Noun - masculine singular 1) ploughing, ploughing time 2771 חָרָן Exod. 34:21 כא שֵׁשֶׁת יָמִים תַּעֲבֹד, וּבַיּוֹם הַשְּׁבִיעִי תִּשְׁבֹּת; בֶּחָרִישׁ וּבַקָּצִיר, תִּשְׁבֹּת. 21 Six days thou shalt work, but on the seventh day thou shalt rest; in plowing time and in harvest thou shalt rest.

3964 בַּחֵרֶם 4 Prep-בְּ Article | Noun - masculine singular 1) a thing devoted, thing dedicated, ban, devotion ; 2) a net, thing perforated ; 3) have been utterly destroyed, (appointed to) utter destruction 2771 חָרָן Jos. 7:1, 15; 22:20; 1 Chr. 2:7 א וַיִּמְעֲלוּ בְנֵי־יִשְׂרָאֵל מַעַל, בַּחֵרֶם; וַיִּקַּח עָכָן בֶּן־כַּרְמִי בֶן־זַבְדִּי בֶן־זֶרַח לְמַטֵּה יְהוּדָה, מִן־הַחֵרֶם, וַיִּחַר־אַף יְהוָה, בִּבְנֵי יִשְׂרָאֵל. {ס} 1 But the children of Israel committed a trespass concerning the devoted thing; for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the devoted thing; and the anger of the LORD was kindled against the children of Israel. {S}

3965 בְּחָרְמָה 1 Prep-בְּ | Noun proper - feminine singular Hormah = |devotion|; 1) a town of the Canaanites, conquered by Joshua, allotted to Judah, and located in the south of Judah 2771 חָרָן 1 Sam. 30:30 ל וְלַאֲשֶׁר {ר} בְּחָרְמָה {ס} וְלַאֲשֶׁר בְּבוֹר־עָשָׁן, {ס} וְלַאֲשֶׁר {ר} בַּעֲתָךְ. {ס} 30 and to them that were in Hormah, and to them that were in Bor-ashan, and to them that were in Athach;

3966 בְּחֶרְמוֹ 1 Prep-בְּ | Noun - masculine singular construct | third person masculine singular 1) a thing devoted, thing dedicated, ban, devotion ; 2) a net, thing perforated ; 3) have been utterly destroyed, (appointed to) utter destruction 2764 חֵ֫רֶם Hab. 1:15 טו כֻּלֹּה, בְּחַכָּה הֵעֲלָה־־יְגֹרֵהוּ בְחֶרְמוֹ, וְיַאַסְפֵהוּ בְּמִכְמַרְתּוֹ; עַל־כֵּן, יִשְׂמַח וְיָגִיל. 15 They take up all of them with the angle, they catch them in their net, and gather them in their drag; therefore they rejoice and exult.

3967 בְּחֶרְמִי 1 Prep-בְּ | Noun - masculine singular construct | first person common singular 1) a thing devoted, thing dedicated, ban, devotion ; 2) a net, thing perforated ; 3) have been utterly destroyed, (appointed to) utter destruction 2764 חֵ֫רֶם Ezek. 32:3 ג כֹּה אָמַר, אֲדֹנָי יְהוִה, וּפָרַשְׂתִּי עָלֶיךָ אֶת־רִשְׁתִּי, בִּקְהַל עַמִּים רַבִּים;

וְהֶעֱלוּךָ, בְּחֶרְמִי. 3 Thus saith the Lord GOD: I will therefore spread out My net over thee with a company of many peoples; and they shall bring thee up in My net.

3968 בְּחָרָן 1 Prep-ב | Noun proper - feminine singular Haran = |mountaineer| ; n pr m ; 1) a son of Caleb by his concubine Ephah ; n pr loc ; 2) the city to which Abraham migrated when he left Ur of the Chaldees and where he stayed until his father died before leaving for the promised land; located in Mesopotamia in Padan-aram at the foot of Mount Masius between the Khabour and the Euphrates 2771 חָרָן Gen. 12:5
ה וַיִּקַּח אַבְרָם אֶת־שָׂרַי אִשְׁתּוֹ וְאֶת־לוֹט בֶּן־אָחִיו, וְאֶת־כָּל־רְכוּשָׁם אֲשֶׁר רָכָשׁוּ, וְאֶת־הַנֶּפֶשׁ, אֲשֶׁר־עָשׂוּ בְחָרָן; וַיֵּצְאוּ, לָלֶכֶת אַרְצָה כְּנַעַן, וַיָּבֹאוּ, אַרְצָה כְּנָעַן. 5 And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

3969 בְּחָרָן 1 Prep-ב | Noun proper - feminine singular Haran = |mountaineer| ; n pr m ; 1) a son of Caleb by his concubine Ephah ; n pr loc ; 2) the city to which Abraham migrated when he left Ur of the Chaldees and where he stayed until his father died before leaving for the promised land; located in Mesopotamia in Padan-aram at the foot of Mount Masius between the Khabour and the Euphrates 2771 חָרָן Gen. 11:32
לב וַיִּהְיוּ יְמֵי־תֶרַח, חָמֵשׁ שָׁנִים וּמָאתַיִם שָׁנָה; וַיָּמָת תֶּרַח, בְּחָרָן. {פ} 32 And the days of Terah were two hundred and five years; and Terah died in Haran. {P}

3970 בְּחֶרְפָּה 2 Prep-ב | Noun - feminine singular 1) reproach, scorn ; 1a) taunt, scorn (upon enemy) ; 1b) reproach (resting upon condition of shame, disgrace) ; 1c) a reproach (an object) 2781 חֶרְפָּה Job 16:10; Lam. 3:30
ט מַה־יָּדַעְתָּ, וְלֹא נֵדָע; תָּבִין, וְלֹא־עִמָּנוּ הוּא. 9 What knowest thou, that we know not? What understandest thou, which is not in us?

3971 בְּחָרְפָם 1 Prep-ב | Verb - Piel Infinitive construct | third person masculine plural 1) to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid; 1a) (Qal) to reproach ; 1b) (Piel) to reproach, defy, taunt ; 2) (Qal) to winter, spend harvest time, remain in harvest time ; 3) (Niphal) to acquire, be betrothed 2778 חָרַף 2 Sam. 23:9
ט וְאַחֲרָו אֶלְעָזָר בֶּן־דדי (דֹּדוֹ), בֶּן־אֲחֹחִי; בִּשְׁלֹשָׁה גבורים (הַגִּבֹּרִים) עִם־דָּוִד, בְּחָרְפָם בַּפְּלִשְׁתִּים נֶאֶסְפוּ־שָׁם לַמִּלְחָמָה, וַיַּעֲלוּ, אִישׁ יִשְׂרָאֵל. 9 And after him was Eleazar the son of Dodo the son of an Ahohite, one of the three mighty men with David, when they jeoparded their lives against the Philistines that were there gathered together to battle, and the men of Israel were gone away;

3972 בַּחֲרֻצוֹת 1 Prep-ב Article | Noun - masculine plural construct adj ; 1) sharp-pointed, sharp, diligent ; n m ; 2) strict decision, decision ; 3) trench, moat, ditch ; 4) gold (poetical) 977 בָּחַר Amos 1:3 ג כֹּה, אָמַר יְהוָה, עַל־שְׁלֹשָׁה פִּשְׁעֵי דַמֶּשֶׂק, וְעַל־אַרְבָּעָה לֹא אֲשִׁיבֶנּוּ: עַל־דּוּשָׁם בַּחֲרֻצוֹת הַבַּרְזֶל, אֶת־הַגִּלְעָד. 3 For thus saith the LORD: For three transgressions of Damascus, yea, for four, I will not reverse it: because they have threshed Gilead with sledges of iron.

3973 בַּחֹרְשָׁה 3 Prep-ב Article | Noun - feminine singular 1) wood, wooded height, forest, wooded area 977 בָּחַר 1 Sam. 23:15, 18f טו

וַיַּרְא דָוִד, כִּי־יָצָא שָׁאוּל לְבַקֵּשׁ אֶת־נַפְשׁוֹ; וְדָוִד בְּמִדְבַּר־זִיף, בַּחֹרְשָׁה. {ס} 15 And David saw that Saul was come out to seek his life; and David was in the wilderness of Ziph in the wood. {S}

3974 בַּחֲרֹ֥שֶׁת 1 Prep-ב | Noun proper - feminine singular Harosheth = |woodland|; 1) a city in the north of the land of Canaan on the west coast of the lake Merom 2800 חֲרֹ֫שֶׁת Jdg. 4:2 יט וַיֹּאמֶר אֵלֶיהָ הַשְׁקִינִי־נָא מְעַט־מַיִם, כִּי צָמֵאתִי; וַתִּפְתַּח אֶת־נֹאוד הֶחָלָב, וַתַּשְׁקֵהוּ--וַתְּכַסֵּהוּ. 19 And he said unto her: 'Give me, I pray thee, a little water to drink; for I am thirsty.' And she opened a bottle of milk, and gave him drink, and covered him. ב וַיִּמְכְּרֵם יְהוָה, בְּיַד יָבִין מֶלֶךְ־כְּנַעַן, אֲשֶׁר מָלַךְ, בְּחָצוֹר; וְשַׂר־צְבָאוֹ, סִיסְרָא, וְהוּא יוֹשֵׁב, בַּחֲרֹשֶׁת הַגּוֹיִם. 2 And the LORD gave them over into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whose host was Sisera, who dwelt in Harosheth-goiim.

3975 בָּחָ֫רְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to choose, elect, decide for; 1a) (Qal) to choose ; 1b) (Niphal) to be chosen ; 1c) (Pual) to be chosen, selected 977 בָּחַר 1 Kings 3:8 ח וְעַבְדְּךָ--בְּתוֹךְ עַמְּךָ, אֲשֶׁר בָּחָרְתָּ: עַם־רָב, אֲשֶׁר לֹא־יִמָּנֶה וְלֹא יִסָּפֵר מֵרֹב. 8 And Thy servant is in the midst of Thy people which Thou hast chosen, a great people, that cannot be numbered nor counted for multitude.

3976 בָּחַ֣רְתָּ 6 Verb - Qal Perfect - second person masculine singular 1) to choose, elect, decide for; 1a) (Qal) to choose ; 1b) (Niphal) to be chosen ; 1c) (Pual) to be chosen, selected 977 בָּחַר 1 Kings 8:44, 48; 2 Chr. 6:34, 38; Neh. 9:7; Job 36:21 מד כִּי־יֵצֵא עַמְּךָ לַמִּלְחָמָה עַל־אֹיְבוֹ, בַּדֶּרֶךְ אֲשֶׁר תִּשְׁלָחֵם; וְהִתְפַּלְלוּ אֶל־יְהוָה, דֶּרֶךְ הָעִיר אֲשֶׁר בָּחַרְתָּ בָּהּ, וְהַבַּיִת, אֲשֶׁר־בָּנִתִי לִשְׁמֶךָ. 44 If Thy people go out to battle against their enemy, by whatsoever way Thou shalt send them, and they pray unto the LORD toward the city which Thou hast chosen, and toward the house which I have built for Thy name;

3977 בָחָ֑רְתִּי 2 Verb - Qal Perfect - first person common singular 1) to choose, elect, decide for; 1a) (Qal) to choose ; 1b) (Niphal) to be chosen ; 1c) (Pual) to be chosen, selected 977 בָּחַר Psalm 119:30, 173 ל דֶּרֶךְ-אֱמוּנָה בָחָרְתִּי; מִשְׁפָּטֶיךָ שִׁוִּיתִי. 30 I have chosen the way of faithfulness; Thine ordinances have I set [before me].

3978 בָחַ֣רְתִּי 5 וְלֹא־בָחַרְתִּי Verb - Qal Perfect - first person common singular 1) to choose, elect, decide for; 1a) (Qal) to choose ; 1b) (Niphal) to be chosen ; 1c) (Pual) to be chosen, selected 977 בָּחַר 1 Kings 8:16; 1 Chr. 28:6; 2 Chr. 6:5; Hag. 2:23 טז מִן־הַיּוֹם, אֲשֶׁר הוֹצֵאתִי אֶת־עַמִּי אֶת־יִשְׂרָאֵל מִמִּצְרַיִם, לֹא־בָחַרְתִּי בְעִיר מִכֹּל שִׁבְטֵי יִשְׂרָאֵל, לִבְנוֹת בַּיִת לִהְיוֹת שְׁמִי שָׁם; וָאֶבְחַר בְּדָוִד, לִהְיוֹת עַל־עַמִּי יִשְׂרָאֵל. 16 Since the day that I brought forth My people Israel out of Egypt, I chose no city out of all the tribes of Israel to build a house, that My name might be there; but I chose David to be over My people Israel.

3979 בָחָ֖רְתִּי 2 Verb - Qal Perfect - first person common singular 1) to choose, elect, decide for; 1a) (Qal) to choose ; 1b) (Niphal) to be chosen ; 1c) (Pual) to

be chosen, selected 977 בָּחַר 1 Kings 11:13; Isa. 43:10 יג רַק אֶת־
כָּל־הַמַּמְלָכָה לֹא אֶקְרָע, שֵׁבֶט אֶחָד אֶתֵּן לִבְנֶךָ: לְמַעַן דָּוִד עַבְדִּי, וּלְמַעַן יְרוּשָׁלִַם אֲשֶׁר בָּחָרְתִּי. {ס}
13 Howbeit I will not rend away all the kingdom; but I will give one tribe to thy son; for David My servant's sake, and for Jerusalem's sake which I have chosen.' {S}

3980 בָּחַרְתִּי 11 Verb - Qal Perfect - first person common singular 1) to choose, elect, decide for; 1a) (Qal) to choose ; 1b) (Niphal) to be chosen ; 1c) (Pual) to be chosen, selected 977 בָּחַר 1 Kings 11:32, 34, 36; 2 Kings 21:7; 23:27; 2 Chr. 7:16; 33:7; Neh. 1:9; Psalm 84:11; Isa. 44:1f לב וְהַשֵּׁבֶט הָאֶחָד, יִהְיֶה־לּוֹ--לְמַעַן עַבְדִּי
דָוִד, וּלְמַעַן יְרוּשָׁלִַם, הָעִיר אֲשֶׁר בָּחַרְתִּי בָהּ, מִכֹּל שִׁבְטֵי יִשְׂרָאֵל. 32 but he shall have one tribe, for My servant David's sake, and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel--

3981 בְּחַרְתִּיךָ 3 Verb - Qal Perfect - first person common singular | second person masculine singular 1) to choose, elect, decide for; 1a) (Qal) to choose ; 1b) (Niphal) to be chosen ; 1c) (Pual) to be chosen, selected 2809 חֶשְׁבּוֹן
Isa. 41:8f; 48:10 ח וְאַתָּה יִשְׂרָאֵל עַבְדִּי, יַעֲקֹב אֲשֶׁר בְּחַרְתִּיךָ; זֶרַע, אַבְרָהָם אֹהֲבִי. 8
But thou, Israel, My servant, Jacob whom I have chosen, the seed of Abraham My friend;

3982 בְּחַרְתֶּם 6 Verb - Qal Perfect - second person masculine plural 1) to choose, elect, decide for; 1a) (Qal) to choose ; 1b) (Niphal) to be chosen ; 1c) (Pual) to be chosen, selected 2809 חֶשְׁבּוֹן Jos. 24:22; Jdg. 10:14; 1 Sam. 8:18; 12:13; Isa. 1:29; 65:12 כב וַיֹּאמֶר יְהוֹשֻׁעַ אֶל־הָעָם, עֵדִים אַתֶּם בָּכֶם, כִּי־אַתֶּם בְּחַרְתֶּם לָכֶם
אֶת־יְהוָה, לַעֲבֹד אוֹתוֹ; וַיֹּאמְרוּ, עֵדִים. 22 And Joshua said unto the people: 'Ye are witnesses against yourselves that ye have chosen you the LORD, to serve Him.--And they said: 'We are witnesses.'--

3983 בְּחֵשֶׁב 2 Prep-ב | Noun - masculine singular construct 1) girdle, band, ingenious work ; 1a) ingenious work-the name of the girdle or band of the ephod 2809 חֶשְׁבּוֹן Exod. 29:5; Lev. 8:7 ה וְלָקַחְתָּ אֶת־הַבְּגָדִים, וְהִלְבַּשְׁתָּ אֶת־אַהֲרֹן
אֶת־הַכֻּתֹּנֶת, וְאֵת מְעִיל הָאֵפֹד, וְאֶת־הָאֵפֹד וְאֶת־הַחֹשֶׁן; וְאָפַדְתָּ לוֹ, בְּחֵשֶׁב הָאֵפֹד. 5 And thou shalt take the garments, and put upon Aaron the tunic, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the skilfully woven band of the ephod.

3984 בְּחֶשְׁבּוֹן 11 Prep-ב | Noun proper - feminine singular Heshbon = |stronghold|; 1) the capital city ofSihon, king of the Amorites, located on the western border of the high plain and on the border line between the tribes of Reuben and Gad
2809 חֶשְׁבּוֹן Num. 21:25, 34; Deut. 1:4; 3:2; 4:46; Jos. 12:2; 13:10, 21; Jdg. 11:26; Cant. 7:5; Jer. 48:2 כה וַיִּקַּח, יִשְׂרָאֵל, אֵת כָּל-הֶעָרִים, הָאֵלֶּה; וַיֵּשֶׁב יִשְׂרָאֵל בְּכָל-עָרֵי הָאֱמֹרִי,
בְּחֶשְׁבּוֹן וּבְכָל-בְּנֹתֶיהָ. 25 And Israel took all these cities; and Israel dwelt in all the cities of the Amorites, in Heshbon, and in all the towns thereof.

3985 בַחֲשׁוֹכָא 1 Prep-ב | Noun - masculine determined / Article אָ
1) darkness 2816 חֲשׁוֹכָא Dan. 2:22 כב הוּא גָּלֵא עַמִּיקָתָא, וּמְסַתְּרָתָא;
יָדַע מָה בַחֲשׁוֹכָא, ונהירא (וּנְהוֹרָא) עִמֵּהּ שְׁרֵא. 22 He revealeth the deep and secret things; He knoweth what is in the darkness, and the light dwelleth with Him.

3986 בַּחֲשֵׁכָה 1 Prep-ב Article | Noun - feminine singular 1)
darkness 2822 חֹשֶׁךְ Psalm 82:5 ה לֹא יָדְעוּ, וְלֹא יָבִינוּ--בַּחֲשֵׁכָה
יִתְהַלָּכוּ; יִמּוֹטוּ, כָּל-מוֹסְדֵי אָרֶץ. 5 They know not, neither do they understand; they go
about in darkness; {N} all the foundations of the earth are moved.

3987 בַחֹשֶׁךְ 1 Prep-ב Article | Noun - masculine singular 1)
darkness, obscurity ; 1a) darkness ; 1b) secret place 2822 חֹשֶׁךְ Isa. 47:5
ה שְׁבִי דוּמָם וּבֹאִי בַחֹשֶׁךְ, בַּת־כַּשְׂדִּים: כִּי לֹא תוֹסִיפִי יִקְרְאוּ־לָךְ, גְּבֶרֶת מַמְלָכוֹת. 5 Sit thou
silent, and get thee into darkness, O daughter of the Chaldeans; for thou shalt no more be
called the mistress of kingdoms.

3988 בַחֹשֶׁךְ 13 Prep-ב Article | Noun - masculine singular 1)
darkness, obscurity ; 1a) darkness ; 1b) secret place 2822 חֹשֶׁךְ Jos. 2:5; 1
Sam. 2:9; Job 17:13; 24:16; Psalm 88:13; 112:4; Eccl. 2:14; 5:16; Isa. 9:1; 49:9; 58:10; Ezek.
8:12; Mic. 7:8 ה וַיְהִי הַשַּׁעַר לִסְגּוֹר, בַּחֹשֶׁךְ וְהָאֲנָשִׁים יָצָאוּ--לֹא יָדַעְתִּי, אָנָה הָלְכוּ הָאֲנָשִׁים;
רִדְפוּ מַהֵר אַחֲרֵיהֶם, כִּי תַשִּׂיגוּם. 5 and it came to pass about the time of the shutting of
the gate, when it was dark, that the men went out; whither the men went I know not; pursue
after them quickly; for ye shall overtake them.'

3989 בְּחַשְׁמֹנָה 1 Prep-ב | Noun proper - feminine singular
Hashmonah = |fatness|; 1) a station of Israel in the wilderness 2833 חֹשֶׁן
Num. 33:29 כט וַיִּסְעוּ, מִמִּתְקָה; וַיַּחֲנוּ, בְּחַשְׁמֹנָה. 29 And they journeyed from
Mithkah, and pitched in Hashmonah.

3990 בְּחֹשֶׁן 1 Prep-ב | Noun - masculine singular construct 1)
breastplate, breastpiece ; 1a) sacred pouch of the high priest designed to hold the Urim and
Thummim 2833 חֹשֶׁן Exod. 28:29 כט וְנָשָׂא אַהֲרֹן אֶת־שְׁמוֹת בְּנֵי־
יִשְׂרָאֵל בְּחֹשֶׁן הַמִּשְׁפָּט, עַל־לִבּוֹ--בְּבֹאוֹ אֶל־הַקֹּדֶשׁ: לְזִכָּרֹן לִפְנֵי־יְהוָה, תָּמִיד. 29 And Aaron
shall bear the names of the children of Israel in the breastplate of judgment upon his heart,
when he goeth in unto the holy place, for a memorial before the LORD continually.

3991 בְּחִתִּיתָם 1 Prep-ב | Noun - feminine singular construct | third
person masculine plural 1) terror 2851 חִתִּית Ezek. 32:30 ל
שָׁמָּה נְסִיכֵי צָפוֹן כֻּלָּם, וְכָל־צִדֹנִי: אֲשֶׁר־יָרְדוּ אֶת־חֲלָלִים, בְּחִתִּיתָם מִגְּבוּרָתָם בּוֹשִׁים, וַיִּשְׁכְּבוּ עֲרֵלִים
אֶת־חַלְלֵי־חֶרֶב, וַיִּשְׂאוּ כְלִמָּתָם אֶת־יוֹרְדֵי בוֹר. 30 There are the princes of the north, all of
them, and all the Zidonians, who are gone down with the slain, ashamed for all the terror
which they caused by their might, and they lie uncircumcised with them that are slain by the
sword, and bear their shame with them that go down to the pit.

3992 בְּחֹתָמוֹ 1 Prep-ב | Noun - masculine singular construct | third person
masculine singular 1) seal, signet, signet-ring 2368 חוֹתָם 1 Kings
21:8 ח וַתִּכְתֹּב סְפָרִים בְּשֵׁם אַחְאָב, וַתַּחְתֹּם בְּחֹתָמוֹ; וַתִּשְׁלַח הספרים (סְפָרִים), אֶל־הַזְּקֵנִים
וְאֶל־הַחֹרִים אֲשֶׁר בְּעִירוֹ, הַיֹּשְׁבִים, אֶת־נָבוֹת. 8 So she wrote letters in Ahab's name, and
sealed them with his seal, and sent the letters unto the elders and to the nobles that were in
his city, and that dwelt with Naboth.

3993 בַּטַּבָּעֹת 4 Prep-ב Article | Noun - feminine plural 1) ring,
signet, signet ring ; 1a) signet ring (as symbol of authority) ; 1b) ring (as ornament)

2885 טַבַּ֫עַת Exod. 25:14; 27:7; 37:5; 38:7 יד וְהֵבֵאתָ אֶת־הַבַּדִּים בַּטַּבָּעֹת, עַל
צַלְעֹת הָאָרֹן, לָשֵׂאת אֶת־הָאָרֹן, בָּהֶם. 14 And thou shalt put the staves into the rings on
the sides of the ark, wherewith to bear the ark.

3994 בְּטַבַּעַת 4 Prep-ב | Noun - feminine singular construct 1) ring,
signet, signet ring ; 1a) signet ring (as symbol of authority) ; 1b) ring (as ornament)
2885 טַבַּ֫עַת Est. 3:12; 8:8 x 2, 10 יב וַיִּקָּרְאוּ סֹפְרֵי הַמֶּלֶךְ בַּחֹדֶשׁ הָרִאשׁוֹן,
בִּשְׁלוֹשָׁה עָשָׂר יוֹם בּוֹ, וַיִּכָּתֵב כְּכָל־אֲשֶׁר־צִוָּה הָמָן אֶל אֲחַשְׁדַּרְפְּנֵי־הַמֶּלֶךְ וְאֶל־הַפַּחוֹת אֲשֶׁר עַל־מְדִינָה
וּמְדִינָה וְאֶל־שָׂרֵי עַם וָעָם, מְדִינָה וּמְדִינָה כִּכְתָבָהּ וְעַם וָעָם כִּלְשׁוֹנוֹ: בְּשֵׁם הַמֶּלֶךְ אֲחַשְׁוֵרֹשׁ נִכְתָּב,
וְנֶחְתָּם בְּטַבַּעַת הַמֶּלֶךְ. 12 Then were the king's scribes called in the first month, on the
thirteenth day thereof, and there was written, according to all that Haman commanded, unto
the king's satraps, and to the governors that were over every province, and to the princes of
every people; to every province according to the writing thereof, and to every people after
their language; in the name of king Ahasuerus was it written, and it was sealed with the king's
ring.

3995 בְּטַבְּעֹת 1 Prep-ב | Noun - feminine plural construct 1) ring,
signet, signet ring ; 1a) signet ring (as symbol of authority) ; 1b) ring (as ornament)
2885 טַבַּ֫עַת Exod. 25:15 טו בְּטַבְּעֹת, הָאָרֹן, יִהְיוּ, הַבַּדִּים: לֹא יָסֻרוּ, מִמֶּנּוּ.
15 The staves shall be in the rings of the ark; they shall not be taken from it.

3996 בַּטָּהוֹר 1 Prep-ב Article | Adjective - masculine singular 1)
pure, clean ; 1a) clean (ceremonially-of animals) ; 1b) pure (physically) ; 1c) pure, clean
(morally, ethically) 2889 טָהוֹר Lev. 15:8 ח וְכִי-יָרֹק הַזָּב, בַּטָּהוֹר--
וְכִבֶּס בְּגָדָיו וְרָחַץ בַּמַּיִם, וְטָמֵא עַד-הָעָרֶב. 8 And if he that hath the issue spit upon him
that is clean, then he shall wash his clothes, and bathe himself in water, and be unclean until
the even.

3997 בְּטָהֳרָתוֹ 1 Prep-ב | Noun - feminine singular construct | third
person masculine singular 1) purifying, cleansing, purification, purity, cleanness ; 1a)
purifying, menstruation ; 1b) cleansing, purification 2893 טָהֳרָה Lev.
14:32 לב זֹאת תּוֹרַת, אֲשֶׁר-בּוֹ נֶגַע צָרָעַת, אֲשֶׁר לֹא-תַשִּׂיג יָדוֹ, בְּטָהֳרָתוֹ. {פ} 32 This
is the law of him in whom is the plague of leprosy, whose means suffice not for that which
pertaineth to his cleansing. {P}

3998 בְּטוּב 4 בְּטוּב־יְהוָה Prep-ב | Noun - masculine singular
construct 1) goods, good things, goodness ; 1a) good things ; 1b) goods, property ; 1c)
fairness, beauty, joy, prosperity, goodness (abstract) ; 1d) goodness (of taste, discernment) ;
1e) goodness (of God) (abstract) 2898 טוּב Psalm 27:13; 65:5; 128:5;
Prov. 11:10 יג לוּלֵא--הֶאֱמַנְתִּי, לִרְאוֹת בְּטוּב-יְהוָה: בְּאֶרֶץ חַיִּים. 13 If I had not
believed to look upon the goodness of the LORD in the land of the living!--

3999 בְּטוּבְךָ 1 Prep-ב | Noun - masculine singular construct | second
person masculine singular 1) goods, good things, goodness ; 1a) good things ; 1b)
goods, property ; 1c) fairness, beauty, joy, prosperity, goodness (abstract) ; 1d) goodness (of
taste, discernment) ; 1e) goodness (of God) (abstract) 2898 טוּב Neh.
9:25 כה וַיִּלְכְּדוּ עָרִים בְּצֻרוֹת, וַאֲדָמָה שְׁמֵנָה, וַיִּירְשׁוּ בָּתִּים מְלֵאִים-כָּל-טוּב בֹּרוֹת חֲצוּבִים

כְּרָמִים וְזֵיתִים וְעֵץ מַאֲכָל, לָרֹב; וַיֹּאכְלוּ וַיִּשְׂבְּעוּ וַיַּשְׁמִינוּ, וַיִּתְעַדְּנוּ בְּטוּבְךָ הַגָּדוֹל.   25 And they took fortified cities, and a fat land, and possessed houses full of all good things, cisterns hewn out, vineyards, and oliveyards, and fruit-trees in abundance; so they did eat, and were filled, and became fat, and luxuriated in Thy great goodness.

4000   בָּטוּחַ   1   Verb - Qal Passive Participle - masculine singular   1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to trust, make secure ; 2) (TWOT) to feel safe, be careless   982   בָּטַח   Isa. 26:3   ג יֵצֶר סָמוּךְ, תִּצֹּר שָׁלוֹם שָׁלוֹם: כִּי בְךָ, בָּטוּחַ.   3 The mind stayed on Thee Thou keepest in perfect peace; because it trusteth in Thee.

4001   בַּטּוֹב   3   Prep-ב Article | Noun - masculine singular   adj ; 1) good, pleasant, agreeable ; 1a) pleasant, agreeable (to the senses) ; 1b) pleasant (to the higher nature) ; 1c) good, excellent (of its kind) ; 1d) good, rich, valuable in estimation ; 1e) good, appropriate, becoming ; 1f) better (comparative) ; 1g) glad, happy, prosperous (of man's sensuous nature) ; 1h) good understanding (of man's intellectual nature) ; 1i) good, kind, benign ; 1j) good, right (ethical) ; n m ; 2) a good thing, benefit, welfare ; 2a) welfare, prosperity, happiness ; 2b) good things (collective) ; 2c) good, benefit ; 2d) moral good ; n f ; 3) welfare, benefit, good things ; 3a) welfare, prosperity, happiness ; 3b) good things (collective) ; 3c) bounty   2896   טוֹב   2 Chr. 6:41; Job 21:13; Jer. 29:32   מא וְעַתָּה, קוּמָה יְהוָה אֱלֹהִים לְנוּחֶךָ--אַתָּה, וַאֲרוֹן עֻזֶּךָ; כֹּהֲנֶיךָ יְהוָה אֱלֹהִים, יִלְבְּשׁוּ תְשׁוּעָה, וַחֲסִידֶיךָ, יִשְׂמְחוּ בַטּוֹב.   41 Now therefore arise, O LORD God, into Thy resting-place, Thou, and the ark of Thy strength; let Thy priests, O LORD God, be clothed with salvation, and let Thy saints rejoice in good.

4002   בַּטּוֹב   6   Prep-ב Article | Noun - masculine singular   adj ; 1) good, pleasant, agreeable ; 1a) pleasant, agreeable (to the senses) ; 1b) pleasant (to the higher nature) ; 1c) good, excellent (of its kind) ; 1d) good, rich, valuable in estimation ; 1e) good, appropriate, becoming ; 1f) better (comparative) ; 1g) glad, happy, prosperous (of man's sensuous nature) ; 1h) good understanding (of man's intellectual nature) ; 1i) good, kind, benign ; 1j) good, right (ethical) ; n m ; 2) a good thing, benefit, welfare ; 2a) welfare, prosperity, happiness ; 2b) good things (collective) ; 2c) good, benefit ; 2d) moral good ; n f ; 3) welfare, benefit, good things ; 3a) welfare, prosperity, happiness ; 3b) good things (collective) ; 3c) bounty   2896   טוֹב   Gen. 20:15; Deut. 23:17; Job 36:11; Psalm 103:5; Isa. 7:15f   טו וַיֹּאמֶר אֲבִימֶלֶךְ, הִנֵּה אַרְצִי לְפָנֶיךָ: בַּטּוֹב בְּעֵינֶיךָ, שֵׁב.   15 And Abimelech said: 'Behold, my land is before thee: dwell where it pleaseth thee.'

4003   בְּטוֹב   2   Prep-ב | Noun - masculine singular   adj ; 1) good, pleasant, agreeable ; 1a) pleasant, agreeable (to the senses) ; 1b) pleasant (to the higher nature) ; 1c) good, excellent (of its kind) ; 1d) good, rich, valuable in estimation ; 1e) good, appropriate, becoming ; 1f) better (comparative) ; 1g) glad, happy, prosperous (of man's sensuous nature) ; 1h) good understanding (of man's intellectual nature) ; 1i) good, kind, benign ; 1j) good, right (ethical) ; n m ; 2) a good thing, benefit, welfare ; 2a) welfare, prosperity, happiness ; 2b) good things (collective) ; 2c) good, benefit ; 2d) moral good ; n f ;

3) welfare, benefit, good things ; 3a) welfare, prosperity, happiness ; 3b) good things
(collective) ; 3c) bounty 2896 טוֹב Eccl. 2:1; 7:14 א אָמַרְתִּי אֲנִי
בְּלִבִּי, לְכָה־נָּא אֲנַסְּכָה בְשִׂמְחָה וּרְאֵה בְטוֹב; וְהִנֵּה גַם־הוּא, הָבֶל. 1 I said in my heart: 'Come
now, I will try thee with mirth, and enjoy pleasure'; and, behold, this also was vanity.

4004 בְּטוֹב 2 Prep-ב | Noun - masculine singular adj ; 1) good,
pleasant, agreeable ; 1a) pleasant, agreeable (to the senses) ; 1b) pleasant (to the higher
nature) ; 1c) good, excellent (of its kind) ; 1d) good, rich, valuable in estimation ; 1e) good,
appropriate, becoming ; 1f) better (comparative) ; 1g) glad, happy, prosperous (of man's
sensuous nature) ; 1h) good understanding (of man's intellectual nature) ; 1i) good, kind,
benign ; 1j) good, right (ethical) ; n m ; 2) a good thing, benefit, welfare ; 2a) welfare,
prosperity, happiness ; 2b) good things (collective) ; 2c) good, benefit ; 2d) moral good ; n f ;
3) welfare, benefit, good things ; 3a) welfare, prosperity, happiness ; 3b) good things
(collective) ; 3c) bounty 2896 טוֹב Lev. 27:10; Psalm 25:13 י לֹא
יַחֲלִיפֶנּוּ, וְלֹא-יָמִיר אֹתוֹ טוֹב בְּרָע--אוֹ-רַע בְּטוֹב; וְאִם-הָמֵר יָמִיר בְּהֵמָה בִּבְהֵמָה, וְהָיָה-הוּא וּתְמוּרָתוֹ
יִהְיֶה-קֹּדֶשׁ. 10 He shall not alter it, nor change it, a good for a bad, or a bad for a good;
and if he shall at all change beast for beast, then both it and that for which it is changed shall
be holy.

4005 בַּטּוֹבָה 1 Prep-ב Article | Noun - feminine singular adj ; 1)
good, pleasant, agreeable ; 1a) pleasant, agreeable (to the senses) ; 1b) pleasant (to the
higher nature) ; 1c) good, excellent (of its kind) ; 1d) good, rich, valuable in estimation ; 1e)
good, appropriate, becoming ; 1f) better (comparative) ; 1g) glad, happy, prosperous (of
man's sensuous nature) ; 1h) good understanding (of man's intellectual nature) ; 1i) good,
kind, benign ; 1j) good, right (ethical) ; n m ; 2) a good thing, benefit, welfare ; 2a) welfare,
prosperity, happiness ; 2b) good things (collective) ; 2c) good, benefit ; 2d) moral good ; n f ;
3) welfare, benefit, good things ; 3a) welfare, prosperity, happiness ; 3b) good things
(collective) ; 3c) bounty 2896 טוֹב Job 21:25 כה וְזֶה--יָמוּת, בְּנֶפֶשׁ
מָרָה; וְלֹא-אָכַל, בַּטּוֹבָה. 25 And another dieth in bitterness of soul, and hath never
tasted of good.

4006 בְּטוֹבַת 1 Prep-ב | Noun - feminine singular construct adj ; 1)
good, pleasant, agreeable ; 1a) pleasant, agreeable (to the senses) ; 1b) pleasant (to the
higher nature) ; 1c) good, excellent (of its kind) ; 1d) good, rich, valuable in estimation ; 1e)
good, appropriate, becoming ; 1f) better (comparative) ; 1g) glad, happy, prosperous (of
man's sensuous nature) ; 1h) good understanding (of man's intellectual nature) ; 1i) good,
kind, benign ; 1j) good, right (ethical) ; n m ; 2) a good thing, benefit, welfare ; 2a) welfare,
prosperity, happiness ; 2b) good things (collective) ; 2c) good, benefit ; 2d) moral good ; n f ;
3) welfare, benefit, good things ; 3a) welfare, prosperity, happiness ; 3b) good things
(collective) ; 3c) bounty 2896 טוֹב Psalm 106:5 ה לִרְאוֹת, בְּטוֹבַת
בְּחִירֶיךָ-- לִשְׂמֹחַ, בְּשִׂמְחַת גּוֹיֶךָ; לְהִתְהַלֵּל, עִם-נַחֲלָתֶךָ. 5 That I may behold the prosperity
of Thy chosen, that I may rejoice in the gladness of Thy nation, {N} that I may glory with
Thine inheritance.

4007 בְּטוֹבָתְךָ 1 Prep-בְּ | Noun - feminine singular construct | second person masculine singular adj ; 1) good, pleasant, agreeable ; 1a) pleasant, agreeable (to the senses) ; 1b) pleasant (to the higher nature) ; 1c) good, excellent (of its kind) ; 1d) good, rich, valuable in estimation ; 1e) good, appropriate, becoming ; 1f) better (comparative) ; 1g) glad, happy, prosperous (of man's sensuous nature) ; 1h) good understanding (of man's intellectual nature) ; 1i) good, kind, benign ; 1j) good, right (ethical) ; n m ; 2) a good thing, benefit, welfare ; 2a) welfare, prosperity, happiness ; 2b) good things (collective) ; 2c) good, benefit ; 2d) moral good ; n f ; 3) welfare, benefit, good things ; 3a) welfare, prosperity, happiness ; 3b) good things (collective) ; 3c) bounty
2896 טוֹב Psalm 68:11 יא חַיָּתְךָ יָשְׁבוּ-בָהּ; תָּכִין בְּטוֹבָתְךָ לֶעָנִי אֱלֹהִים.
11 Thy flock settled therein; Thou didst prepare in Thy goodness for the poor, O God.

4008 בָּטוֹחַ 1 Verb - Qal Infinitive Absolute 1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to trust, make secure ; 2) (TWOT) to feel safe, be careless 982 בָּטַח Isa. 59:4 ד אֵין־קֹרֵא בְצֶדֶק, וְאֵין נִשְׁפָּט בֶּאֱמוּנָה; בָּטוֹחַ עַל־תֹּהוּ וְדַבֶּר־שָׁוְא, הָרוֹ עָמָל וְהוֹלֵיד אָוֶן. 4 None sueth in righteousness, and none pleadeth in truth; they trust in vanity, and speak lies, they conceive mischief, and bring forth iniquity.

4009 בָטָח 1 כִּי־בָטָח Verb - Qal Perfect - third person masculine singular 1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to trust, make secure ; 2) (TWOT) to feel safe, be careless 982 בָּטַח Job 6:20 כ בֹּשׁוּ כִּי־בָטָח; בָּאוּ עָדֶיהָ, וַיֶּחְפָּרוּ. 20 They were ashamed because they had hoped; they came thither, and were confounded.

4010 בָּטַח 3 Verb - Qal Perfect - third person masculine singular 1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to trust, make secure ; 2) (TWOT) to feel safe, be careless 982 בָּטַח Psalm 28:7; Ezek. 33:13; Hab. 2:18
ו בָּרוּךְ יְהוָה: כִּי־שָׁמַע, קוֹל תַּחֲנוּנָי. 6 Blessed be the LORD, because He hath heard the voice of my supplications.

4011 בָּטֻחַ 1 Verb - Qal Passive Participle - masculine singular 1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to trust, make secure ; 2) (TWOT) to feel safe, be careless 982 בָּטַח Psalm 112:7 ז מִשְּׁמוּעָה רָעָה, לֹא יִירָא; נָכוֹן לִבּוֹ, בָּטֻחַ בַּיהוָה. 7 He shall not be afraid of evil tidings; his heart is stedfast, trusting in the LORD.

4012 בָּטָח 1 Verb - Qal Perfect - third person masculine singular 1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to trust, make secure ; 2) (TWOT) to feel safe, be careless 982 בָּטַח 2 Kings 18:5 ה בַּיהוָה אֱלֹהֵי־יִשְׂרָאֵל, בָּטָח; וְאַחֲרָיו לֹא־הָיָה כָמֹהוּ, בְּכֹל מַלְכֵי יְהוּדָה, וַאֲשֶׁר הָיוּ, לְפָנָיו. 5 He trusted in the

LORD, the God of Israel; so that after him was none like him among all the kings of Judah, nor among them that were before him.

4013 בָּטַח 1 Verb - Qal Perfect - third person masculine singular 1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to trust, make secure ; 2) (TWOT) to feel safe, be careless 982 בָּטַח Prov. 31:11 יא בָּטַח בָּהּ, לֵב בַּעְלָהּ; וְשָׁלָל, לֹא יֶחְסָר. 11 The heart of her husband doth safely trust in her, and he hath no lack of gain.

4014 בֶּטַח 1 Noun - masculine singular n m ; 1) security, safety ; adv ; 2) securely 983 בֶּ֫טַח Jdg. 8:11 יא וַיַּעַל גִּדְעוֹן, דֶּרֶךְ הַשְּׁכוּנֵי בָאֳהָלִים, מִקֶּדֶם לְנֹבַח, וְיָגְבֳּהָה; וַיַּךְ, אֶת־הַמַּחֲנֶה, וְהַמַּחֲנֶה, הָיָה בֶטַח. 11 And Gideon went up by the way of them that dwelt in tents on the east of Nobah and Jogbehah, and smote the host; for the host was secure.

4015 בֶּטַח 8 Noun - masculine singular n m ; 1) security, safety ; adv ; 2) securely 983 בֶּ֫טַח Gen. 34:25; Deut. 12:10; 33:28; 1 Sam. 12:11; Prov. 1:33; 10:9; Ezek. 30:9; Mic. 2:8 כה וַיְהִי בַיּוֹם הַשְּׁלִישִׁי בִּהְיוֹתָם כֹּאֲבִים, וַיִּקְחוּ שְׁנֵי־בְנֵי־יַעֲקֹב שִׁמְעוֹן וְלֵוִי אֲחֵי דִינָה אִישׁ חַרְבּוֹ, וַיָּבֹאוּ עַל־הָעִיר, בֶּטַח; וַיַּהַרְגוּ, כָּל־זָכָר. 25 And it came to pass on the third day, when they were in pain, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city unawares, and slew all the males.

4016 בֹּטֵחַ 7 Verb - Qal Participle - masculine singular 1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to trust, make secure ; 2) (TWOT) to feel safe, be careless 982 בָּטַח Deut. 28:52; Jdg. 18:10; 2 Kings 19:10; Psalm 21:8; 84:13; 115:8; 135:18 נב וְהֵצַר לְךָ בְּכָל־שְׁעָרֶיךָ, עַד רֶדֶת חֹמֹתֶיךָ הַגְּבֹהֹת וְהַבְּצֻרוֹת, אֲשֶׁר אַתָּה בֹּטֵחַ בָּהֵן, בְּכָל־אַרְצֶךָ; וְהֵצַר לְךָ, בְּכָל־שְׁעָרֶיךָ, בְּכָל־אַרְצְךָ, אֲשֶׁר נָתַן יְהוָה אֱלֹהֶיךָ לָךְ. 52 And he shall besiege thee in all thy gates, until thy high and fortified walls come down, wherein thou didst trust, throughout all thy land; and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

4017 בְּטַח 3 Verb - Qal Imperative - masculine singular 1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to trust, make secure ; 2) (TWOT) to feel safe, be careless 982 בָּטַח Psalm 37:3; 115:9; Proverbs 3:5 ג בְּטַח בַּיהוָה, וַעֲשֵׂה-טוֹב; שְׁכָן-אֶרֶץ, וּרְעֵה אֱמוּנָה. 3 Trust in the LORD, and do good; dwell in the land, and cherish faithfulness.

4018 בָּטָחָה 1 Verb - Qal Perfect - third person feminine singular 1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to trust, make secure ; 2) (TWOT) to feel safe, be careless 982 בָּטַח Zeph. 3:2 ב לֹא שָׁמְעָה בְּקוֹל, לֹא לָקְחָה מוּסָר; בַּיהוָה לֹא בָטָחָה, אֶל־אֱלֹהֶיהָ לֹא קָרֵבָה. 2 She hearkened not to the voice, she received not correction; she trusted not in the LORD, she drew not near to her God.

4019 בָּטְחוּ 4 Verb - Qal Perfect - third person common plural 1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to trust, make secure ; 2) (TWOT) to feel safe, be careless 982 בָּטַח Jdg. 20:36; 1 Chr. 5:20; Psalm 22:6; 78:22
לו וַיִּרְאוּ בְנֵי־בִנְיָמִן, כִּי נִגָּפוּ; וַיִּתְּנוּ אִישׁ־יִשְׂרָאֵל מָקוֹם, לְבִנְיָמִן, כִּי בָטְחוּ אֶל־הָאֹרֵב, אֲשֶׁר־שָׂמוּ אֶל־הַגִּבְעָה. 36 So the children of Benjamin saw that they were smitten. And the men of Israel gave place to Benjamin, because they trusted unto the liers-in-wait whom they had set against Gibeah.--

4020 בָּטְחוּ 2 Verb - Qal Perfect - third person common plural 1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to trust, make secure ; 2) (TWOT) to feel safe, be careless 982 בָּטַח Psalm 22:4/5 x 2 ה בְּךָ, בָּטְחוּ אֲבֹתֵינוּ; בָּטְחוּ, וַתְּפַלְּטֵמוֹ. 5 In Thee did our fathers trust; they trusted, and Thou didst deliver them.

4021 בִּטְחוּ 4 Verb - Qal Imperative - masculine plural 1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to trust, make secure ; 2) (TWOT) to feel safe, be careless 982 בָּטַח Psalm 62:9; 115:10f; Isaiah 26:4 ט בִּטְחוּ בוֹ בְכָל-עֵת, עָם-- שִׁפְכוּ-לְפָנָיו לְבַבְכֶם; אֱלֹהִים מַחֲסֶה-לָּנוּ סֶלָה. 9 Trust in Him at all times, ye people; pour out your heart before Him; {N} God is a refuge for us. Selah

4022 בִּטָּחוֹן 1 Noun - masculine singular 1) trust, confidence, hope 986 בִּטָּחוֹן Eccl. 9:4 ד כִּי־מִי אֲשֶׁר יבחר (יְחֻבַּר), אֶל כָּל־הַחַיִּים יֵשׁ בִּטָּחוֹן: כִּי־לְכֶלֶב חַי הוּא טוֹב, מִן־הָאַרְיֵה הַמֵּת. 4 For to him that is joined to all the living there is hope; for a living dog is better than a dead lion.

4023 בַּטֻּחוֹת 1 Prep-ב Article | Noun - feminine plural 1) inner regions, hidden recesses, inward parts 2910 טֻחוֹת Psalm 51:8 ח הֵן- אֱמֶת, חָפַצְתָּ בַטֻּחוֹת; וּבְסָתֻם, חָכְמָה תוֹדִיעֵנִי. 8 Behold, Thou desirest truth in the inward parts; make me, therefore, to know wisdom in mine inmost heart.

4024 בַּטֻּחוֹת 1 Prep-ב Article | Noun - feminine plural 1) inner regions, hidden recesses, inward parts 2910 טֻחוֹת Job 38:36 לו מִי- שָׁת, בַּטֻּחוֹת חָכְמָה; אוֹ מִי-נָתַן לַשֶּׂכְוִי בִינָה. 36 Who hath put wisdom in the inward parts? Or who hath given understanding to the mind?

4025 בֹּטחוֹת 1 Verb - Qal Participle - feminine plural 1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to trust, make secure ; 2) (TWOT) to feel safe, be careless 982 בָּטַח Isa. 32:9 ט נָשִׁים, שַׁאֲנַנּוֹת־־קֹמְנָה, שְׁמַעְנָה קוֹלִי; בָּנוֹת, בֹּטְחוֹת־־הַאְזֵנָּה, אִמְרָתִי. 9 Rise up, ye women that are at ease, and hear my voice; ye confident daughters, give ear unto my speech.

4026 בֹּטְחוֹת 2 Verb - Qal Participle - feminine plural 1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to trust, make secure ; 2) (TWOT) to feel

safe, be careless 982 בָּטַח Isa. 32:10f י יָמִים, עַל־שָׁנָה, תִּרְגַּזְנָה,
בֹּטְחוֹת׃ כִּי כָּלָה בָצִיר, אֹסֶף בְּלִי יָבוֹא. 10 After a year and days shall ye be troubled, ye
confident women; for the vintage shall fail, the ingathering shall not come.
4027 בֹּטְחִים 3 Verb - Qal Participle - masculine plural 1) to trust ;
1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be confident ; 1a3) to be bold ;
1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to trust, make secure ; 2) (TWOT) to feel
safe, be careless 982 בָּטַח 2 Chr. 32:10; Jer. 7:8, 14 י כֹּה אָמַר,
סַנְחֵרִיב מֶלֶךְ אַשּׁוּר׃ עַל־מָה אַתֶּם בֹּטְחִים, וְיֹשְׁבִים בְּמָצוֹר בִּירוּשָׁלִָם. 10 'Thus saith
Sennacherib king of Assyria: Whereon do ye trust, that ye abide the siege in Jerusalem?
4028 בִּטְחֵךְ 1 Verb - Qal Infinitive construct - second person feminine
singular 1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be
confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to trust, make
secure ; 2) (TWOT) to feel safe, be careless 982 בָּטַח Jer. 48:7 ז כִּי
יַעַן בִּטְחֵךְ בְּמַעֲשַׂיִךְ, וּבְאוֹצְרוֹתַיִךְ, גַּם־אַתְּ, תִּלָּכֵדִי; וְיָצָא כמיש (כְמוֹשׁ) בַּגּוֹלָה, כֹּהֲנָיו וְשָׂרָיו יחד
(יַחְדָּו). 7 For, because thou hast trusted in thy works and in thy treasures, thou also
shalt be taken; and Chemosh shall go forth into captivity, his priests and his princes together.
4029 בָטָחְנוּ 1 Verb - Qal Perfect - first person common plural 1) to
trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be confident ; 1a3) to be
bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to trust, make secure ; 2) (TWOT) to
feel safe, be careless 982 בָּטַח Psalm 33:21 כא כִּי-בוֹ, יִשְׂמַח לִבֵּנוּ׃ כִּי
בְשֵׁם קָדְשׁוֹ בָטָחְנוּ. 21 For in Him doth our heart rejoice, because we have trusted in His
holy name.
4030 בָּטָחְנוּ 2 Verb - Qal Perfect - first person common plural 1) to
trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be confident ; 1a3) to be
bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to trust, make secure ; 2) (TWOT) to
feel safe, be careless 982 בָּטַח 2 Kings 18:22; Isa. 36:7 כב וְכִי־
תֹאמְרוּן אֵלַי, אֶל־יְהוָה אֱלֹהֵינוּ בָּטָחְנוּ׃ הֲלוֹא־הוּא, אֲשֶׁר הֵסִיר חִזְקִיָּהוּ אֶת־בָּמֹתָיו וְאֶת־מִזְבְּחֹתָיו,
וַיֹּאמֶר לִיהוּדָה וְלִירוּשָׁלִַם, לִפְנֵי הַמִּזְבֵּחַ הַזֶּה תִּשְׁתַּחֲווּ בִּירוּשָׁלִָם. 22 But if ye say unto me:
We trust in the LORD our God; is not that He, whose high places and whose altars Hezekiah
hath taken away, and hath said to Judah and to Jerusalem: Ye shall worship before this altar
in Jerusalem?
4031 בַּטְּחֹרִים 2 בָּעֳפָלִיםkethib; Noun - common masculine plural
absolute Ed:adapation to qere not in BHS or L qere 1) tumours, haemorrhoids, piles
2914 טְחֹרִים 1 Sam. 5:6, 12 cf. Deut 28:27 ו וַתִּכְבַּד יַד־יְהוָה אֶל־הָאַשְׁדּוֹדִים,
וַיְשִׁמֵּם; וַיַּךְ אֹתָם בעפלים (בַּטְּחֹרִים), אֶת־אַשְׁדּוֹד וְאֶת־גְּבוּלֶיהָ. 6 But the hand of the LORD
was heavy upon them of Ashdod, and He destroyed them, and smote them with emerods, even
Ashdod and the borders thereof.
4032 בָטַחְתָּ 6 Verb - Qal Perfect - second person masculine singular
1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be confident ; 1a3)
to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to trust, make secure ; 2) (TWOT)
to feel safe, be careless 982 בָּטַח 2 Kings 18:20f; Isa. 36:5f; Jer. 39:18; Hos.

10:13 כ אָמַרְתָּ, אַךְ־דְּבַר־שְׂפָתַיִם־־עֵצָה וּגְבוּרָה, לַמִּלְחָמָה; עַתָּה עַל־מִי בָטַחְתָּ, כִּי מָרַדְתָּ בִּי.
20 Sayest thou that a mere word of the lips is counsel and strength for the war? Now on whom dost thou trust, that thou hast rebelled against me?

4033 בָּטָחְתָּ 2 Verb - Qal Perfect - second person masculine singular
1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to trust, make secure ; 2) (TWOT) to feel safe, be careless 982 בָּטַח 2 Kings 18:19; Isa. 36:4 יט וַיֹּאמֶר אֲלֵיהֶם רַבְשָׁקֵה, אִמְרוּ־נָא אֶל־חִזְקִיָּהוּ: כֹּה־אָמַר הַמֶּלֶךְ הַגָּדוֹל, מֶלֶךְ אַשּׁוּר, מָה הַבִּטָּחוֹן הַזֶּה, אֲשֶׁר בָּטָחְתָּ. 19 And Rab-shakeh said unto them: 'Say ye now to Hezekiah: Thus saith the great king, the king of Assyria: What confidence is this wherein thou trustest?

4034 בָּטָחְתִּי 1 Verb - Qal Perfect - first person common singular 1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to trust, make secure ; 2) (TWOT) to feel safe, be careless 982 בָּטַח Psalm 143:8 ח הַשְׁמִיעֵנִי בַבֹּקֶר, חַסְדֶּךָ-- כִּי-בְךָ בָטָחְתִּי: הוֹדִיעֵנִי, דֶּרֶךְ-זוּ אֵלֵךְ-- כִּי-אֵלֶיךָ, נָשָׂאתִי נַפְשִׁי. 8 Cause me to hear Thy lovingkindness in the morning, for in Thee do I trust; {N} cause me to know the way wherein I should walk, for unto Thee have I lifted up my soul.

4035 בָּטַחְתִּי 4 Verb - Qal Perfect - first person common singular 1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to trust, make secure ; 2) (TWOT) to feel safe, be careless 982 בָּטַח Psalm 13:5/6; 25:2; 31:15; 119:42
ו וַאֲנִי, בְּחַסְדְּךָ בָטַחְתִּי־־ יָגֵל לִבִּי, בִּישׁוּעָתֶךָ:
אָשִׁירָה לַיהוָה, כִּי גָמַל עָלָי. 6 But as for me, in Thy mercy do I trust; my heart shall rejoice in Thy salvation. {N} I will sing unto the LORD, because He hath dealt bountifully with me. {P}

4036 בָּטָחְתִּי 1 Verb - Qal Perfect - first person common singular 1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to trust, make secure ; 2) (TWOT) to feel safe, be careless 982 בָּטַח Psalm 31:6/7 ז שָׂנֵאתִי, הַשֹּׁמְרִים הַבְלֵי-שָׁוְא; וַאֲנִי, אֶל-יְהוָה בָּטָחְתִּי. 7 I hate them that regard lying vanities; but I trust in the LORD.

4037 בָּטַחְתִּי 5 Verb - Qal Perfect - first person common singular 1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to trust, make secure ; 2) (TWOT) to feel safe, be careless 982 בָּטַח Psalm 26:1; 41:10; 52:10; 56:5, 12
א לְדָוִד: שָׁפְטֵנִי יְהוָה־־כִּי־אֲנִי, בְּתֻמִּי הָלַכְתִּי;
וּבַיהוָה בָּטַחְתִּי, לֹא אֶמְעָד. 1 [A Psalm] of David. Judge me, O LORD, for I have walked in mine integrity, {N} and I have trusted in the LORD without wavering.

4038 בַטִּיט 1 Prep-ב Article | Noun - masculine singular 1) mud, clay, mire, damp dirt ; 1a) mud, mire ; 1b) clay (poetical) 2916 טִיט Nah. 3:14 יד מֵי מָצוֹר שַׁאֲבִי־לָךְ, חַזְּקִי מִבְצָרָיִךְ; בֹּאִי בַטִּיט וְרִמְסִי בַחֹמֶר, הַחֲזִיקִי מַלְבֵּן. 14

Draw thee water for the siege, strengthen thy fortresses; go into the clay, and tread the mortar,
lay hold of the brickmould.
4039 בַּטִּיט 1 Prep-ב Article | Noun - masculine singular 1) mud,
clay, mire, damp dirt ; 1a) mud, mire ; 1b) clay (poetical) 2916 טִיט Jer.
38:6 ו וַיִּקְחוּ אֶת־יִרְמְיָהוּ, וַיַּשְׁלִכוּ אֹתוֹ אֶל־הַבּוֹר מַלְכִּיָּהוּ בֶן־הַמֶּלֶךְ אֲשֶׁר בַּחֲצַר הַמַּטָּרָה,
וַיְשַׁלְּחוּ אֶת־יִרְמְיָהוּ, בַּחֲבָלִים; וּבַבּוֹר אֵין־מַיִם כִּי אִם־טִיט, וַיִּטְבַּע יִרְמְיָהוּ בַּטִּיט. {ס} 6 Then
took they Jeremiah, and cast him into the pit of Malchiah the king's son, that was in the court
of the guard; and they let down Jeremiah with cords. And in the pit there was no water, but
mire; and Jeremiah sank in the mire. {S}
4040 בְּטִיט 1 Prep-ב | Noun - masculine singular construct 1) mud,
clay, mire, damp dirt ; 1a) mud, mire ; 1b) clay (poetical) 2916 טִיט Zech.
10:5 ה וְהָיוּ כְגִבֹּרִים בּוֹסִים בְּטִיט חוּצוֹת, בַּמִּלְחָמָה, וְנִלְחֲמוּ, כִּי יְהוָה עִמָּם; וְהֹבִישׁוּ, רֹכְבֵי
סוּסִים. 5 And they shall be as mighty men, treading down in the mire of the streets in
the battle, and they shall fight, because the LORD is with them; and the riders on horses shall
be confounded.
4041 בָּטְלָא 1 Verb - Qal Participle - feminine singular 1) (P'al) to
cease ; 1a) to cease ; 1b) to make to cease 989 בְּטֵל Ezr. 4:24 כד
בֵּאדַיִן, בְּטֵלַת עֲבִידַת בֵּית־אֱלָהָא, דִּי, בִּירוּשְׁלֶם; וַהֲוָת, בָּטְלָא, עַד שְׁנַת תַּרְתֵּין, לְמַלְכוּת דָּרְיָוֶשׁ מֶלֶךְ־
פָּרָס. {פ} 24 Then ceased the work of the house of God which is at Jerusalem; and it
ceased unto the second year of the reign of Darius king of Persia. {P}
4042 בַּטְּלָאִים 1 Prep-ב Article | Noun proper - feminine singular
Telaim = |lambs|; 1) a place in Judah whereSaul mustered his forces before attacking Amalek;
site unknown 2923 טְלָאִים 1 Sam. 15:4 ד וַיְשַׁמַּע שָׁאוּל, אֶת־הָעָם,
וַיִּפְקְדֵם בַּטְּלָאִים, מָאתַיִם אֶלֶף רַגְלִי; וַעֲשֶׂרֶת אֲלָפִים, אֶת־אִישׁ יְהוּדָה. 4 And Saul summoned
the people, and numbered them in Telaim, two hundred thousand footmen, and ten thousand
men of Judah.
4043 בַטִּלוּ 1 וְלָא־בַטִּלוּ Verb - Piel Perfect - third person masculine
plural 1) (P'al) to cease ; 1a) to cease ; 1b) to make to cease 989 בְּטֵל
Ezr. 5:5 ה וְעֵין אֱלָהֲהֹם, הֲוָת עַל־שָׂבֵי יְהוּדָיֵא, וְלָא־בַטִּלוּ הִמּוֹ, עַד־טַעְמָא לְדָרְיָוֶשׁ יְהָךְ; וֶאֱדַיִן
יְתִיבוּן נִשְׁתְּוָנָא, עַל־דְּנָה. {פ} 5 But the eye of their God was upon the elders of the Jews,
and they did not make them cease, till the matter should come to Darius, and then answer
should be returned by letter concerning it. {P}
4044 בְּטֵלַת 1 Verb - Qal Perfect - third person feminine singular 1)
(P'al) to cease ; 1a) to cease ; 1b) to make to cease 989 בְּטֵל Ezr. 4:24
כד בֵּאדַיִן, בְּטֵלַת עֲבִידַת בֵּית־אֱלָהָא, דִּי, בִּירוּשְׁלֶם; וַהֲוָת, בָּטְלָא, עַד שְׁנַת תַּרְתֵּין, לְמַלְכוּת דָּרְיָוֶשׁ
מֶלֶךְ־פָּרָס. {פ} 24 Then ceased the work of the house of God which is at Jerusalem;
and it ceased unto the second year of the reign of Darius king of Persia. {P}
4045 בְּטָמֵא 1 Prep-ב | Adjective - masculine singular 1) unclean,
impure ; 1a) ethically and religiously ; 1b) ritually ; 1c) of places 2931 טָמֵא
Deut. 26:14 יד לֹא־אָכַלְתִּי בְאֹנִי מִמֶּנּוּ, וְלֹא־בִעַרְתִּי מִמֶּנּוּ בְּטָמֵא, וְלֹא־נָתַתִּי מִמֶּנּוּ, לְמֵת;
שָׁמַעְתִּי, בְּקוֹל יְהוָה אֱלֹהָי--עָשִׂיתִי, כְּכֹל אֲשֶׁר צִוִּיתָנִי. 14 I have not eaten thereof in my

mourning, neither have I put away thereof, being unclean, nor given thereof for the dead; I have hearkened to the voice of the LORD my God, I have done according to all that Thou hast commanded me.

4046 בְּטַמַּאֲכֶם 1 Prep-ב | Verb - Piel Infinitive construct | second person masculine plural 1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled 2930 טָמֵא Leviticus 18:28 כח וְלֹא-תָקִיא הָאָרֶץ אֶתְכֶם, בְּטַמַּאֲכֶם אֹתָהּ, כַּאֲשֶׁר קָאָה אֶת-הַגּוֹי, אֲשֶׁר לִפְנֵיכֶם. 28 that the land vomit not you out also, when ye defile it, as it vomited out the nation that was before you.

4047 בְּטַמְּאָם 1 Prep-ב | Verb - Piel Infinitive construct | third person masculine plural 1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled 2930 טָמֵא Lev. 15:31 לא וְהִזַּרְתֶּם אֶת-בְּנֵי-יִשְׂרָאֵל, מִטֻּמְאָתָם; וְלֹא יָמֻתוּ בְּטֻמְאָתָם, בְּטַמְּאָם אֶת-מִשְׁכָּנִי אֲשֶׁר בְּתוֹכָם. 31 Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile My tabernacle that is in the midst of them.

4048 בְּטֻמְאַת 2 Prep-ב | Noun - feminine singular construct 1) uncleanness ; 1a) sexual ; 1b) of filthy mass ; 1c) ethical and religious ; 1d) ritual ; 1e) local (of nations) 2932 טֻמְאָה Lev. 5:3; 7:21 ג אוֹ כִי יִגַּע, בְּטֻמְאַת אָדָם, לְכֹל טֻמְאָתוֹ, אֲשֶׁר יִטְמָא בָּהּ; וְנֶעְלַם מִמֶּנּוּ, וְהוּא יָדַע וְאָשֵׁם. 3 or if he touch the uncleanness of man, whatsoever his uncleanness be wherewith he is unclean, and it be hid from him; and, when he knoweth of it, be guilty;

4049 בְּטֻמְאָתֵךְ 1 Prep-ב | Noun - feminine singular construct | second feminine singular 1) uncleanness ; 1a) sexual ; 1b) of filthy mass ; 1c) ethical and religious ; 1d) ritual ; 1e) local (of nations) 2932 טֻמְאָה Ezek. 24:13
יג בְּטֻמְאָתֵךְ, זִמָּה: יַעַן טִהַרְתִּיךְ, וְלֹא טָהַרְתְּ--מִטֻּמְאָתֵךְ לֹא תִטְהֲרִי־עוֹד, עַד־הֲנִיחִי אֶת־חֲמָתִי בָּךְ.
13 Because of thy filthy lewdness, because I have purged thee and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have satisfied My fury upon thee.

4050 בְּטֻמְאָתָם 2 Prep-ב | Noun - feminine singular construct | third person masculine plural 1) uncleanness ; 1a) sexual ; 1b) of filthy mass ; 1c) ethical and religious ; 1d) ritual ; 1e) local (of nations) 2932 טֻמְאָה Lev. 15:31; Ezr. 9:11 לא וְהִזַּרְתֶּם אֶת-בְּנֵי-יִשְׂרָאֵל, מִטֻּמְאָתָם; וְלֹא יָמֻתוּ בְּטֻמְאָתָם, בְּטַמְּאָם אֶת-מִשְׁכָּנִי אֲשֶׁר

בְּתוֹכָם.   31 Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile My tabernacle that is in the midst of them.

4051   בַּטָּמוּן   1   Prep-בּ Article | Verb - Qal Passive participle - masculine singular   1) to hide, conceal, bury ; 1a) (Qal) ; 1a1) to hide ; 1a2) hiding, concealing, secretly laying (participle) ; 1a3) darkness (participle) ; 1b) (Niphal) to hide oneself ; 1c) (Hiphil) to hide   2934   טָמַן   Job 40:13   יג טָמְנֵם בֶּעָפָר יָחַד; פְּנֵיהֶם,
חֲבֹשׁ בַּטָּמוּן.   13 Hide them in the dust together; bind their faces in the hidden place.

4052   בֶטֶן   5   פְּרִי־בָטֶן   Noun - feminine singular   1) belly, womb, body ; 1a) belly, abdomen ; 1a1) as seat of hunger; 1a2) as seat of mental faculties ; 1a3) of depth ofSheol (fig.) ; 1b) womb   990   בֶּ֫טֶן   Gen. 30:2; Prov. 18:8; 20:27, 30; 26:22   ב וַיִּחַר־אַף יַעֲקֹב, בְּרָחֵל; וַיֹּאמֶר, הֲתַחַת אֱלֹהִים אָנֹכִי, אֲשֶׁר־מָנַע מִמֵּךְ, פְּרִי־
בָטֶן.   2 And Jacob's anger was kindled against Rachel; and he said: 'Am I in God's stead, who hath withheld from thee the fruit of the womb?'

4053   בֶטֶן   2   וּפְרִי־בָטֶן   Noun - feminine singular   1) belly, womb, body ; 1a) belly, abdomen ; 1a1) as seat of hunger; 1a2) as seat of mental faculties ; 1a3) of depth ofSheol (fig.) ; 1b) womb   990   בֶּ֫טֶן   Isa. 13:18; 46:3
יח וּקְשָׁתוֹת, נְעָרִים תְּרַטַּשְׁנָה: וּפְרִי־בֶטֶן לֹא יְרַחֵמוּ, עַל־בָּנִים לֹא־תָחוּס עֵינָם.   18 And their bows shall dash the young men in pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.

4054   בֶטֶן   1   Noun - feminine singular   1) belly, womb, body ; 1a) belly, abdomen ; 1a1) as seat of hunger; 1a2) as seat of mental faculties ; 1a3) of depth ofSheol (fig.) ; 1b) womb   990   בֶּ֫טֶן   Num. 5:22   כב וּבָאוּ הַמַּיִם
הַמְאָרְרִים הָאֵלֶּה, בְּמֵעַיִךְ, לַצְבּוֹת בֶּטֶן, וְלַנְפִּל יָרֵךְ; וְאָמְרָה הָאִשָּׁה, אָמֵן אָמֵן.   22 and this water that causeth the curse shall go into thy bowels, and make thy belly to swell, and thy thigh to fall away'; and the woman shall say: 'Amen, Amen.'

4055   בַּטֶּנֶא   1   Prep-בּ Article | Noun - masculine singular   1) basket
2935   טֶ֫נֶא   Deut. 26:2   ב וְלָקַחְתָּ מֵרֵאשִׁית כָּל־פְּרִי הָאֲדָמָה, אֲשֶׁר תָּבִיא מֵאַרְצְךָ
אֲשֶׁר יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ--וְשַׂמְתָּ בַטֶּנֶא; וְהָלַכְתָּ, אֶל־הַמָּקוֹם, אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ, לְשַׁכֵּן שְׁמוֹ
שָׁם.   2 that thou shalt take of the first of all the fruit of the ground, which thou shalt bring in from thy land that the LORD thy God giveth thee; and thou shalt put it in a basket and shalt go unto the place which the LORD thy God shall choose to cause His name to dwell there.

4056   בִטְנָהּ   1   Noun - feminine singular construct | third person feminine singular   1) belly, womb, body ; 1a) belly, abdomen ; 1a1) as seat of hunger; 1a2) as seat of mental faculties ; 1a3) of depth ofSheol (fig.) ; 1b) womb   990   בֶּ֫טֶן
Num. 5:27   כז וְהִשְׁקָהּ אֶת-הַמַּיִם, וְהָיְתָה אִם-נִטְמְאָה וַתִּמְעֹל מַעַל בְּאִישָׁהּ--וּבָאוּ בָהּ הַמַּיִם
הַמְאָרְרִים לְמָרִים, וְצָבְתָה בִטְנָהּ וְנָפְלָה יְרֵכָהּ; וְהָיְתָה הָאִשָּׁה לְאָלָה, בְּקֶרֶב עַמָּהּ.   27 And when he hath made her drink the water, then it shall come to pass, if she be defiled, and have acted unfaithfully against her husband, that the water that causeth the curse shall enter into her and become bitter, and her belly shall swell, and her thigh shall fall away; and the woman shall be a curse among her people.

4057 בִּטְנָהּ 1 בֶּן־בִּטְנָהּ Noun - feminine singular construct | third
person feminine singular 1) belly, womb, body ; 1a) belly, abdomen ; 1a1) as seat of
hunger; 1a2) as seat of mental faculties ; 1a3) of depth ofSheol (fig.) ; 1b) womb 990
בֶּ֫טֶן Isa. 49:15 טו הֲתִשְׁכַּח אִשָּׁה עוּלָהּ, מֵרַחֵם בֶּן־בִּטְנָהּ; גַּם־אֵלֶּה תִשְׁכַּחְנָה, וְאָנֹכִי לֹא
אֶשְׁכָּחֵךְ. 15 Can a woman forget her sucking child, that she should not have compassion
on the son of her womb? Yea, these may forget, yet will not I forget thee.
4058 בִּטְנוֹ 2 Noun - feminine singular construct | third person masculine
singular 1) belly, womb, body ; 1a) belly, abdomen ; 1a1) as seat of hunger; 1a2) as
seat of mental faculties ; 1a3) of depth ofSheol (fig.) ; 1b) womb 990 בֶּ֫טֶן
Job 20:23; 40:16 כג יְהִי, לְמַלֵּא בִטְנוֹ--יְשַׁלַּח־בּוֹ, חֲרוֹן אַפּוֹ; וְיַמְטֵר עָלֵימוֹ, בִּלְחוּמוֹ. 23
It shall be for the filling of his belly; He shall cast the fierceness of His wrath upon him, and
shall cause it to rain upon him into his flesh.
4059 בִּטְנוֹ 2 Noun - feminine singular construct | third person masculine
singular 1) belly, womb, body ; 1a) belly, abdomen ; 1a1) as seat of hunger; 1a2) as
seat of mental faculties ; 1a3) of depth ofSheol (fig.) ; 1b) womb 990 בֶּ֫טֶן
Job 15:2; Prov. 18:20 ב הֶחָכָם, יַעֲנֶה דַעַת־רוּחַ; וִימַלֵּא קָדִים בִּטְנוֹ. 2 Should a wise
man make answer with windy knowledge, and fill his belly with the east wind?
4060 בִּטְנִי 4 Noun - feminine singular construct | first person common
singular 1) belly, womb, body ; 1a) belly, abdomen ; 1a1) as seat of hunger; 1a2) as
seat of mental faculties ; 1a3) of depth ofSheol (fig.) ; 1b) womb 990 בֶּ֫טֶן
Job 3:10; 19:17; 32:19; Mic. 6:7 י כִּי לֹא סָגַר, דַּלְתֵי בִטְנִי; וַיַּסְתֵּר עָמָל, מֵעֵינָי. 10
Because it shut not up the doors of my [mother's] womb, nor hid trouble from mine eyes.
4061 בִּטְנִי 3 Noun - feminine singular construct | first person common
singular 1) belly, womb, body ; 1a) belly, abdomen ; 1a1) as seat of hunger; 1a2) as
seat of mental faculties ; 1a3) of depth ofSheol (fig.) ; 1b) womb 990 בֶּ֫טֶן
Job 32:18; Prov. 31:2; Hab. 3:16 יח כִּי, מָלֵתִי מִלִּים; הֱצִיקַתְנִי, רוּחַ בִּטְנִי. 18 For I
am full of words; the spirit within me constraineth me.
4062 בָּטְנִים 1 Noun - masculine plural 1) pistachio nuts-delicacy
given to Joseph by Jacob through his sons 992 בָּטְנִים Gen. 43:11 יא
וַיֹּאמֶר אֲלֵהֶם יִשְׂרָאֵל אֲבִיהֶם, אִם־כֵּן אֵפוֹא זֹאת עֲשׂוּ--קְחוּ מִזִּמְרַת הָאָרֶץ בִּכְלֵיכֶם, וְהוֹרִידוּ לָאִישׁ
מִנְחָה: מְעַט צֳרִי, וּמְעַט דְּבַשׁ, נְכֹאת וָלֹט, בָּטְנִים וּשְׁקֵדִים. 11 And their father Israel said
unto them: 'If it be so now, do this: take of the choice fruits of the land in your vessels, and
carry down the man a present, a little balm, and a little honey, spicery and ladanum, nuts, and
almonds;
4063 בִּטְנֵךְ 2 וְאֶת־בִּטְנֵךְ Noun - feminine singular construct | second
feminine singular 1) belly, womb, body ; 1a) belly, abdomen ; 1a1) as seat of hunger;
1a2) as seat of mental faculties ; 1a3) of depth ofSheol (fig.) ; 1b) womb 990
בֶּ֫טֶן Num. 5:21; Cant. 7:3 כא וְהִשְׁבִּיעַ הַכֹּהֵן אֶת-הָאִשָּׁה, בִּשְׁבֻעַת הָאָלָה, וְאָמַר הַכֹּהֵן
לָאִשָּׁה, יִתֵּן יְהוָה אוֹתָךְ לְאָלָה וְלִשְׁבֻעָה בְּתוֹךְ עַמֵּךְ--בְּתֵת יְהוָה אֶת-יְרֵכֵךְ נֹפֶלֶת, וְאֶת-בִּטְנֵךְ צָבָה.
21 then the priest shall cause the woman to swear with the oath of cursing, and the priest

shall say unto the woman--the LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to fall away, and thy belly to swell;

4064 בִּטְנְךָ 7 פְּרִי־בִטְנְךָ Noun - feminine singular construct | second person masculine singular 1) belly, womb, body ; 1a) belly, abdomen ; 1a1) as seat of hunger; 1a2) as seat of mental faculties ; 1a3) of depth ofSheol (fig.) ; 1b) womb 990 בָּ֫טֶן Deut. 7:13; 28:4, 11, 18, 53; 30:9; Psalm 132:11 יג וַאֲהֵבְךָ, וּבֵרַכְךָ וְהִרְבֶּךָ; וּבֵרַךְ פְּרִי־בִטְנְךָ וּפְרִי־אַדְמָתֶךָ דְּגָנְךָ וְתִירֹשְׁךָ וְיִצְהָרֶךָ, שְׁגַר־אֲלָפֶיךָ וְעַשְׁתְּרֹת צֹאנֶךָ, עַל הָאֲדָמָה, אֲשֶׁר־נִשְׁבַּע לַאֲבֹתֶיךָ לָתֶת לָךְ. 13 and He will love thee, and bless thee, and multiply thee; He will also bless the fruit of thy body and the fruit of thy land, thy corn and thy wine and thine oil, the increase of thy kine and the young of thy flock, in the land which He swore unto thy fathers to give thee.

4065 בִּטְנְךָ 1 Noun - feminine singular construct | second person masculine singular 1) belly, womb, body ; 1a) belly, abdomen ; 1a1) as seat of hunger; 1a2) as seat of mental faculties ; 1a3) of depth ofSheol (fig.) ; 1b) womb 990 בָּ֫טֶן Ezek. 3:3 ג וַיֹּאמֶר אֵלַי, בֶּן־אָדָם בִּטְנְךָ תַאֲכֵל וּמֵעֶיךָ תְמַלֵּא, אֵת הַמְּגִלָּה הַזֹּאת, אֲשֶׁר אֲנִי נֹתֵן אֵלֶיךָ; וָאֹכְלָה, וַתְּהִי בְּפִי כִּדְבַשׁ לְמָתוֹק. {פ} 3 And He said unto me: 'Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee.' Then did I eat it; and it was in my mouth as honey for sweetness. {P}

4066 בִּטְנָם 2 Noun - feminine singular construct | third person masculine plural 1) belly, womb, body ; 1a) belly, abdomen ; 1a1) as seat of hunger; 1a2) as seat of mental faculties ; 1a3) of depth ofSheol (fig.) ; 1b) womb 990 בָּ֫טֶן Psalm 17:14; Hos. 9:16 יד מִמְתִים יָדְךָ יְהוָה, מִמְתִים מֵחֶלֶד--חֶלְקָם בַּחַיִּים, וצפינך (וּצְפוּנְךָ) תְּמַלֵּא בִטְנָם: יִשְׂבְּעוּ בָנִים-- וְהִנִּיחוּ יִתְרָם, לְעוֹלְלֵיהֶם. 14 From men, by Thy hand, O LORD, from men of the world, {N} whose portion is in this life, and whose belly Thou fillest with Thy treasure; {N} who have children in plenty, and leave their abundance to their babes.

4067 בִּטְנֵנוּ 1 Noun - feminine singular construct | first person common plural 1) belly, womb, body ; 1a) belly, abdomen ; 1a1) as seat of hunger; 1a2) as seat of mental faculties ; 1a3) of depth ofSheol (fig.) ; 1b) womb 990 בָּ֫טֶן Psalm 44:26 כו כִּי שָׁחָה לֶעָפָר נַפְשֵׁנוּ; דָּבְקָה לָאָרֶץ בִּטְנֵנוּ. 26 For our soul is bowed down to the dust; our belly cleaveth unto the earth.

4068 בִּטְעֵם 1 Prep-ב | Noun - masculine singular construct 1) decree, taste, judgment, command ; 1a) taste ; 1b) judgment, discretion ; 1c) report ; 1d) command 2942 טְעֵם Dan. 5:2 ב בֵּלְשַׁאצַּר אֲמַר בִּטְעֵם חַמְרָא, לְהַיְתָיָה לְמָאנֵי דַּהֲבָא וְכַסְפָּא, דִּי הַנְפֵּק נְבוּכַדְנֶצַּר אֲבוּהִי, מִן־הֵיכְלָא דִּי בִירוּשְׁלֶם; וְיִשְׁתּוֹן בְּהוֹן, מַלְכָּא וְרַבְרְבָנוֹהִי, שֵׁגְלָתֵהּ וּלְחֵנָתֵהּ. 2 Belshazzar, while he tasted the wine, commanded to bring the golden and silver vessels which Nebuchadnezzar his father had taken out of the temple which was in Jerusalem; that the king and his lords, his consorts and his concubines, might drink therein.

4069 בַּטָּף 1 Prep-ב Article | Noun - masculine singular 1) children, little children, littleones 2945 טַף Num. 31:17 יז וְעַתָּה, הִרְגוּ כָל-זָכָר

בַּטָּף; וְכָל-אִשָּׁה, יֹדַעַת אִישׁ לְמִשְׁכַּב זָכָר--הֲרֹגוּ. 17 Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him.
4070 בִּטְרוֹם 1 בְּטֶרֶםqere; particle adverb kethib with conjunctive particle בְּ before 2958 טְרוֹם Ruth 3:14 יד וַתִּשְׁכַּב מַרְגְּלוֹתָו,
עַד־הַבֹּקֶר, וַתָּקָם, בטרום (בְּטֶרֶם) יַכִּיר אִישׁ אֶת־רֵעֵהוּ; וַיֹּאמֶר, אַל־יִוָּדַע, כִּי־בָאָה הָאִשָּׁה, הַגֹּרֶן.
14 And she lay at his feet until the morning; and she rose up before one could discern another. For he said: 'Let it not be known that the woman came to the threshing-floor.'
4071 בְּטֶרֶם 36 Prep-ב | Adverb 1) before, not yet, before that
2962 טֶ֫רֶם Gen. 27:4, 33; 41:50; 45:28; Exod. 1:19; Lev. 14:36; Deut. 31:21; Jdg. 14:18; Ruth 3:14; 1 Sam. 2:15; 9:13; 2 Kings 2:9; 6:32; Job 10:21; Psalm 39:14; 58:10; 90:2; Prov. 8:25; 18:13; 30:7; Isa. 7:16; 8:4; 17:14; 28:4; 42:9; 48:5; 66:7; Jer. 1:5; 13:16; 38:10; 47:1; Ezek. 16:57; Zeph. 2:2 ד וַעֲשֵׂה־לִי מַטְעַמִּים כַּאֲשֶׁר אָהַבְתִּי, וְהָבִיאָה לִּי--
וְאֹכֵלָה: בַּעֲבוּר תְּבָרֶכְךָ נַפְשִׁי, בְּטֶרֶם אָמוּת. 4 and make me savoury food, such as I love, and bring it to me, that I may eat; that my soul may bless thee before I die.'
4072 בִּי 55 מָעֲלוּ־בִי Preposition | first person common singular particle of entreaty 994 בִּי Lev. 26:40; Num. 14:11; Ruth 1:13, 16, 21; 1 Sam. 12:3; 26:19; 31:4; 1 Chr. 10:4; Job 6:13, 28; 10:16; 19:18f, 28; 20:2; 27:3; 28:14; Psalm 19:14; 22:18; 27:12; 38:3; 55:6; 69:7, 13; 91:14; Prov. 9:11; Cant. 1:6; Isa. 1:2; 43:27; 57:13; Jer. 2:8; 15:10; 33:8; 38:19; 49:13; Ezek. 2:2f; 3:24; 14:7; 20:8, 13, 21; 39:23, 26; Daniel 10:17; Hos. 6:7; 7:13f; 13:9; Mic. 6:3; Zech. 11:8 מ וְהִתְוַדּוּ אֶת־עֲוֺנָם וְאֶת־עֲוֺן אֲבֹתָם, בְּמַעֲלָם אֲשֶׁר
מָעֲלוּ־בִי, וְאַף, אֲשֶׁר־הָלְכוּ עִמִּי בְּקֶרִי. 40 And they shall confess their iniquity, and the iniquity of their fathers, in their treachery which they committed against Me, and also that they have walked contrary unto Me.
4073 בִּי־ 104 Preposition | first person common singular Gen. 22:16; 30:33; 31:7; 39:17; 43:20; 44:18; Exod. 4:10, 13; Lev. 26:40; Num. 12:11; 14:11; 20:12, 18; 22:29; Deut. 1:37; 3:26; 4:21; 32:51; Jos. 7:8; Jdg. 6:13, 15, 39; 9:9; 11:27; 12:3; 13:8; 15:12; 16:10, 13, 15; Ruth 1:13, 16, 21; 1 Sam. 1:26; 12:3; 18:21; 20:8; 25:24; 26:19; 28:15; 31:4; 2 Sam. 1:9; 6:21; 14:32; 22:20; 23:2; 24:17; 1 Kings 3:17, 26; 22:28; 2 Kings 3:7; 18:20; 1 Chr. 10:4; 21:17; 28:4; 2 Chr. 18:27; Job 6:13, 28; 7:8; 10:16; 16:8; 19:18f, 21, 28; 20:2; 23:6; 27:3; 28:14; 30:20; Psalm 18:20; 19:14; 22:18; 27:12; 38:3; 41:12f; 55:6; 63:9; 69:7, 13; 91:14; 101:3; 102:9; 119:23, 133; 139:24; 142:8; Prov. 8:15f; 9:11; Cant. 1:6; Isa. 1:2; 12:1; 36:5; 43:22, 27; 45:23; 50:2; 57:13; 65:5; 66:24; Jer. 2:5, 8, 29; 3:20; 5:11; 7:16; 15:10; 22:5; 33:8; 38:19; 39:18; 49:13; Lam. 3:3, 53; Ezek. 2:2f; 3:24; 14:7; 17:20; 20:8, 13, 21, 27, 38; 39:23, 26; Daniel 2:30; 8:18; 10:8, 10, 17f; Hos. 6:7; 7:13f; 13:9; Mic. 6:3; Hab. 2:1; Zeph. 3:11; Zech. 1:9, 13f; 2:2, 7; 4:1, 4f; 5:5, 10; 6:4; 11:8 טז וַיֹּאמֶר, בִּי נִשְׁבַּעְתִּי נְאֻם־יְהוָה: כִּי, יַעַן אֲשֶׁר עָשִׂיתָ
אֶת־הַדָּבָר הַזֶּה, וְלֹא חָשַׂכְתָּ, אֶת־בִּנְךָ אֶת־יְחִידֶךָ. 16 and said: 'By Myself have I sworn, saith the LORD, because thou hast done this thing, and hast not withheld thy son, thine only son,
4074 בַיְאוֹר 1 Prep-ב Article | Noun proper - feminine singular 1) river, stream, canal, Nile, Nile-canal ; 1a) stream, river (Nile) ; 1b) Nile-arms, Nile-canals ; 1c) watercourses; 1d) shafts (mining) ; 1e) river (in general) 2975 יְאֹר Isa.

19:8 ח וְאָנוּ, הַדַּיָּגִים, וְאָבְלוּ, כָּל־מַשְׁלִיכֵי בַיְאוֹר חַכָּה; וּפֹרְשֵׂי מִכְמֹרֶת עַל־פְּנֵי־מַיִם, אֻמְלָלוּ.
8 The fishers also shall lament, and all they that cast angle into the Nile shall mourn, and they
that spread nets upon the waters shall languish.

4075 בַּיְאֹר 7 Prep-ב Article | Noun proper - feminine singular 1)
river, stream, canal, Nile, Nile-canal ; 1a) stream, river (Nile) ; 1b) Nile-arms, Nile-canals ; 1c)
watercourses; 1d) shafts (mining) ; 1e) river (in general) 2975 יְאֹר Exod.
7:17f, 20f; 8:5, 7 יז כֹּה, אָמַר יְהוָה, בְּזֹאת תֵּדַע, כִּי אֲנִי יְהוָה: הִנֵּה אָנֹכִי מַכֶּה בַּמַּטֶּה אֲשֶׁר־
בְּיָדִי, עַל־הַמַּיִם אֲשֶׁר בַּיְאֹר־־וְנֶהֶפְכוּ לְדָם. 17 thus saith the LORD: In this thou shalt know
that I am the LORD--behold, I will smite with the rod that is in my hand upon the waters
which are in the river, and they shall be turned to blood.

4076 בַּיְאֹרִים 1 Prep-ב Article | Noun - masculine plural 1) river,
stream, canal, Nile, Nile-canal ; 1a) stream, river (Nile) ; 1b) Nile-arms, Nile-canals ; 1c)
watercourses; 1d) shafts (mining) ; 1e) river (in general) 2975 יְאֹר Nah.
3:8 ח הֲתֵיטְבִי, מִנֹּא אָמוֹן, הַיֹּשְׁבָה בַּיְאֹרִים, מַיִם סָבִיב לָהּ־־אֲשֶׁר־חֵיל יָם, מִיָּם חוֹמָתָהּ.
8 Art thou better than No-amon, that was situate among the rivers, that had the waters round
about her; whose rampart was the sea, and of the sea her wall?

4077 בַּיֹּבֵל 1 Prep-ב Article | Noun - masculine singular 1) ram,
ram's horn, trumpet, cornet ; 1a) ram (only in combination) ; 1a1) ram's horn, trumpet ; 1b)
jubilee year (marked by the blowing of cornets) (meton) 3104 יוֹבֵל Lev.
27:21 כא וְהָיָה הַשָּׂדֶה בְּצֵאתוֹ בַיֹּבֵל, קֹדֶשׁ לַיהוָה--כִּשְׂדֵה הַחֵרֶם: לַכֹּהֵן, תִּהְיֶה אֲחֻזָּתוֹ.
21 But the field, when it goeth out in the jubilee, shall be holy unto the LORD, as a field
devoted; the possession thereof shall be the priest's.

4078 בַּיֹּבֵל 3 Prep-ב Article | Noun - masculine singular 1) ram,
ram's horn, trumpet, cornet ; 1a) ram (only in combination) ; 1a1) ram's horn, trumpet ; 1b)
jubilee year (marked by the blowing of cornets) (meton) 3104 יוֹבֵל Lev.
25:28, 30, 33 כח וְאִם לֹא-מָצְאָה יָדוֹ, דֵּי הָשִׁיב לוֹ--וְהָיָה מִמְכָּרוֹ בְּיַד הַקֹּנֶה אֹתוֹ, עַד שְׁנַת
הַיּוֹבֵל; וְיָצָא, בַּיֹּבֵל, וְשָׁב, לַאֲחֻזָּתוֹ. {ס} 28 But if he have not sufficient means to get it
back for himself, then that which he hath sold shall remain in the hand of him that hath
bought it until the year of jubilee; and in the jubilee it shall go out, and he shall return unto
his possession. {S}

4079 בִּיבֹשׁ 1 Prep-ב | Verb - Qal Infinitive construct 1) to make
dry, wither, be dry, become dry, be dried up, be withered ; 1a) (Qal) ; 1a1) to be dry, be dried
up, be without moisture ; 1a2) to be dried up ; 1b) (Piel) to make dry, dry up ; 1c) (Hiphil) ;
1c1) to dry up, make dry ; 1c1a) to dry up (water) ; 1c1b) to make dry, wither ; 1c1c) to
exhibit dryness 3001 יָבֵשׁ Isa. 27:11 יא בִּיבֹשׁ קְצִירָהּ, תִּשָּׁבַרְנָה, נָשִׁים,
בָּאוֹת מְאִירוֹת אוֹתָהּ: כִּי לֹא עַם־בִּינוֹת, הוּא־־עַל־כֵּן לֹא־יְרַחֲמֶנּוּ עֹשֵׂהוּ, וְיֹצְרוֹ לֹא יְחֻנֶּנּוּ. {פ}
11 When the boughs thereof are withered, they shall be broken off; the women shall come, and
set them on fire; for it is a people of no understanding; therefore He that made them will not
have compassion upon them, and He that formed them will not be gracious unto them. {P}

4080 בְּיָבֵשׁ 1 Prep-ב | Noun proper - feminine singular Jabesh =
|dry| ; n pr loc ; 1) a town in the territory of Gilead; according to Eusebius, it is beyond the

Jordan, 6 miles (10 km) from Pella, on the mountain road to Gerasa; site unknown but may be modern 'Wadi Yabes' ; n pr m ; 2) father ofShallum, the 15th king of the northern kingdom 3003 יָבֵשׁ 1 Chr. 10:12 יב וַיָּקוּמוּ, כָּל־אִישׁ חַיִל, וַיִּשְׂאוּ אֶת־גּוּפַת שָׁאוּל וְאֵת
12 גּוּפֹת בָּנָיו, וַיְבִיאוּם יָבֵישָׁה; וַיִּקְבְּרוּ אֶת־עַצְמוֹתֵיהֶם תַּחַת הָאֵלָה, בְּיָבֵשׁ, וַיָּצוּמוּ, שִׁבְעַת יָמִים.
all the valiant men arose, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the terebinth in Jabesh, and fasted seven days.

4081 בַּיַּבָּשָׁה 2 Prep-ב Article | Noun - feminine singular 1) dry land, dry ground 3004 יַבָּשָׁה Exod. 14:29; 15:19 כט וּבְנֵי יִשְׂרָאֵל הָלְכוּ בַיַּבָּשָׁה, בְּתוֹךְ הַיָּם; וְהַמַּיִם לָהֶם חֹמָה, מִימִינָם וּמִשְּׂמֹאלָם. 29 But the children of Israel walked upon dry land in the midst of the sea; and the waters were a wall unto them on their right hand, and on their left.

4082 בַּיַּבָּשָׁה 4 Prep-ב Article | Noun - feminine singular 1) dry land, dry ground 3004 יַבָּשָׁה Exod. 14:16, 22; Jos. 4:22; Neh. 9:11
טז וְאַתָּה הָרֵם אֶת־מַטְּךָ, וּנְטֵה אֶת־יָדְךָ עַל־הַיָּם--וּבְקָעֵהוּ; וְיָבֹאוּ בְנֵי־יִשְׂרָאֵל בְּתוֹךְ הַיָּם, בַּיַּבָּשָׁה.
16 And lift thou up thy rod, and stretch out thy hand over the sea, and divide it; and the children of Israel shall go into the midst of the sea on dry ground.

4083 בְּיָבֵשָׁה 1 Prep-ב | Noun proper - feminine singular | third person feminine singular Jabesh = |dry| ; n pr loc ; 1) a town in the territory of Gilead; according to Eusebius, it is beyond the Jordan, 6 miles (10 km) from Pella, on the mountain road to Gerasa; site unknown but may be modern 'Wadi Yabes' ; n pr m ; 2) father ofShallum, the 15th king of the northern kingdom 3003 יָבֵשׁ 1 Sam. 31:13 יג וַיִּקְחוּ, אֶת־עַצְמֹתֵיהֶם, וַיִּקְבְּרוּ תַחַת־הָאֶשֶׁל, בְּיָבֵשָׁה; וַיָּצֻמוּ, שִׁבְעַת יָמִים. {פ} 13 And they took their bones, and buried them under the tamarisk-tree in Jabesh, and fasted seven days. {P}

4084 בַּיַּבָּשֶׁת 1 Prep-ב Article | Noun - feminine singular 1) dry land 3006 יַבֶּשֶׁת Exod. 4:9 ט וְהָיָה אִם־לֹא יַאֲמִינוּ גַּם לִשְׁנֵי הָאֹתוֹת הָאֵלֶּה, וְלֹא יִשְׁמְעוּן לְקֹלֶךָ--וְלָקַחְתָּ מִמֵּימֵי הַיְאֹר, וְשָׁפַכְתָּ הַיַּבָּשָׁה; וְהָיוּ הַמַּיִם אֲשֶׁר תִּקַּח מִן־הַיְאֹר, וְהָיוּ לְדָם בַּיַּבָּשֶׁת. 9 And it shall come to pass, if they will not believe even these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour it upon the dry land; and the water which thou takest out of the river shall become blood upon the dry land.'

4085 בְּיָגוֹן 1 Prep-ב | Noun - masculine singular 1) grief, sorrow, anguish 3015 יָגוֹן Psalm 31:10/11 יא כִּי כָלוּ בְיָגוֹן, חַיַּי-- וּשְׁנוֹתַי בַּאֲנָחָה: כָּשַׁל בַּעֲוֺנִי כֹחִי; וַעֲצָמַי עָשֵׁשׁוּ. 11 For my life is spent in sorrow, and my years in sighing; {N} my strength faileth because of mine iniquity, and my bones are wasted away.

4086 בְּיָגוֹן 2 Prep-ב | Noun - masculine singular 1) grief, sorrow, anguish 3015 יָגוֹן Gen. 42:38; 44:31 לח וַיֹּאמֶר, לֹא־יֵרֵד בְּנִי עִמָּכֶם: כִּי־אָחִיו מֵת וְהוּא לְבַדּוֹ נִשְׁאָר, וּקְרָאָהוּ אָסוֹן בַּדֶּרֶךְ אֲשֶׁר תֵּלְכוּ־בָהּ, וְהוֹרַדְתֶּם אֶת־שֵׂיבָתִי בְּיָגוֹן, שְׁאוֹלָה. 38 And he said: 'My son shall not go down with you; for his brother is dead, and he only is left; if harm befall him by the way in which ye go, then will ye bring down my gray hairs with sorrow to the grave.

4087 בְּיָד 3 Prep-ב | Noun - feminine singular 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד
Exod. 6:1; 2 Sam. 23:6; Job 34:20 א וַיֹּאמֶר יְהוָה, אֶל־מֹשֶׁה, עַתָּה תִרְאֶה, אֲשֶׁר אֶעֱשֶׂה
לְפַרְעֹה: כִּי בְיָד חֲזָקָה, יְשַׁלְּחֵם, וּבְיָד חֲזָקָה, יְגָרְשֵׁם מֵאַרְצוֹ. {ס} 1 And the LORD said unto Moses: 'Now shalt thou see what I will do to Pharaoh; for by a strong hand shall he let them go, and by a strong hand shall he drive them out of his land.' {S}

4088 בְּיַד 16 בְּיַד־יְהוָה Preposition | Noun - feminine singular construct 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Exod. 16:3; Jos. 21:2; Jdg. 4:9; 7:20; 15:18; 2 Sam. 21:22; 24:14; 1 Chr. 20:8; 21:13; 2 Chr. 29:25; Job 9:24; Psalm 78:61; Prov. 26:9; Jer. 26:24; 38:23; 43:3 ג וַיֹּאמְרוּ אֲלֵהֶם בְּנֵי יִשְׂרָאֵל, מִי־יִתֵּן מוּתֵנוּ בְיַד־יְהוָה בְּאֶרֶץ מִצְרַיִם, בְּשִׁבְתֵּנוּ עַל־
סִיר הַבָּשָׂר, בְּאָכְלֵנוּ לֶחֶם לָשֹׂבַע: כִּי־הוֹצֵאתֶם אֹתָנוּ אֶל־הַמִּדְבָּר הַזֶּה, לְהָמִית אֶת־כָּל־הַקָּהָל הַזֶּה
בָּרָעָב. {ס} 3 and the children of Israel said unto them: 'Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh-pots, when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.' {S}

4089 בְּיָד 21 Prep-ב | Noun - feminine singular 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד
Exod. 3:19; 13:9; 14:8; Num. 15:30; 33:3; Deut. 5:15; 6:21; 7:8; 9:26; 19:21; 26:8; 1 Sam. 19:9; 26:23; 2 Chr. 25:20; Psalm 136:12; Isa. 28:2; Jer. 21:5; Ezek. 12:7; 20:33f; Dan. 9:15 יט
וַאֲנִי יָדַעְתִּי--כִּי לֹא־יִתֵּן אֶתְכֶם מֶלֶךְ מִצְרַיִם, לַהֲלֹךְ: וְלֹא, בְּיָד חֲזָקָה. 19 And I know that the king of Egypt will not give you leave to go, except by a mighty hand.

4090 בְּיַד 243 Prep-ב | Noun - feminine singular construct 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027
יָד Gen. 27:17; 30:35; 32:17; 38:20; 39:6, 22; Exod. 4:13; 9:35; 16:3; 34:29; 35:29; 38:21; Lev. 8:36; 10:11; 16:21; 25:28; 26:25, 46; Num. 4:28, 33, 37, 45, 49; 7:8; 9:23; 10:13; 15:23; 17:5; 27:23; 33:1; 36:13; Deut. 1:27; 19:12; Jos. 7:7; 10:30, 32; 11:8; 14:2; 20:2, 9; 21:2, 8; 22:9; Jdg. 2:14, 23; 3:4, 8; 4:2, 9; 6:1; 7:16, 20; 10:7; 11:21; 13:1; 15:12, 18; 1 Sam. 11:7; 12:9; 13:22; 14:12, 37; 16:20; 17:50; 18:10, 25; 23:12, 20; 27:1; 28:15, 19; 30:15; 2 Sam. 3:8, 18;

10:2, 10; 11:14; 12:25; 16:8; 18:2; 20:10; 21:9, 22; 24:14; 1 Kings 2:25, 46; 8:53, 56; 12:15; 14:18; 15:18, 29; 16:7, 12, 34; 17:16; 18:9; 22:6, 12, 15; 2 Kings 3:10, 13; 9:36; 10:10; 13:3; 14:25, 27; 17:13, 20, 23; 18:30; 19:10, 23; 21:10, 14; 24:2; 1 Chr. 5:41; 11:3; 16:7; 19:11; 20:8; 21:13; 24:19; 29:5; 2 Chr. 8:18; 10:15; 12:5, 7; 13:8; 18:5, 11; 23:18; 24:11; 26:11; 28:5; 29:25; 33:8; 34:14, 16; 35:6; 36:15; Ezr. 5:12; 9:7, 11; Neh. 8:14; 9:14, 27f, 30; 10:30; Est. 1:12, 15; 3:13; 8:10; Job 8:4, 20; 9:24; 27:11; 37:7; Psalm 31:9; 73:23; 75:9; 77:21; 78:61; 106:41; 127:4; Prov. 17:16; 18:21; 21:1; 26:6, 9; Eccl. 9:1; Isa. 19:4; 20:2; 36:15; 37:10, 24; 51:23; 62:3; 64:6; Jer. 18:4, 6; 20:4f; 21:7, 10; 22:25; 26:24; 27:3, 6; 29:3, 21; 32:3f, 24f, 28, 36, 43; 34:2, 20f; 37:2, 17; 38:3, 16, 18, 23; 39:11, 17; 41:9; 43:3; 44:30; 46:24, 26; 50:1; 51:7; Lam. 1:7; 2:7; Ezek. 7:21; 11:9; 21:16, 36; 23:9, 28; 25:14; 28:9f; 30:10, 12, 25; 31:11; 37:19; 38:17; 39:23; Daniel 9:10; Joel 4:8; Hag. 1:1, 3; 2:1; Zech. 4:10, 12; 7:7, 12; 11:6; Mal. 1:1 יז וַתִּתֵּן אֶת־הַמַּטְעַמִּים וְאֶת־הַלֶּחֶם, אֲשֶׁר עָשָׂתָה, בְּיַד, יַעֲקֹב בְּנָהּ. 17 And she gave the savoury food and the

4091 בידֵהּ 1 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) hand ; 2) power (fig.) 3028 יַד Dan. 4:32
לב וְכָל־דארי (דָּיְרֵי) אַרְעָא, כְּלָה חֲשִׁיבִין, וּכְמִצְבְּיֵהּ עָבֵד בְּחֵיל שְׁמַיָּא, ודארי (וְדָיְרֵי) אַרְעָא; וְלָא אִיתַי דִּי־יְמַחֵא בידֵהּ, וְיֵאמַר לֵהּ מָה עֲבַדְתְּ. 32 And all the inhabitants of the earth are reputed as nothing; and He doeth according to His will in the host of heaven, and among the inhabitants of the earth; and none can stay His hand, or say unto Him: What doest Thou?

4092 בִּידֵהּ 2 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) hand ; 2) power (fig.) 3028 יַד Dan. 5:23; 7:25 כג וְעַל מָרֵא־שְׁמַיָּא הִתְרוֹמַמְתָּ וּלְמָאנַיָּא דִּי־בַיְתֵהּ הַיְתִיו קדמיך (קֳדָמָךְ), ואנתה (וְאַנְתְּ) ורברבניך (וְרַבְרְבָנָךְ) שֵׁגְלָתָךְ וּלְחֵנָתָךְ חַמְרָא שָׁתַיִן בְּהוֹן, וְלֵאלָהֵי כַסְפָּא־וְדַהֲבָא נְחָשָׁא פַרְזְלָא אָעָא וְאַבְנָא דִּי לָא־חָזַיִן וְלָא־שָׁמְעִין וְלָא יָדְעִין, שַׁבַּחְתָּ; וְלֵאלָהָא דִּי־נִשְׁמְתָךְ בִּידֵהּ, וְכָל־אֹרְחָתָךְ לֵהּ--לָא הַדַּרְתָּ. 23 but hast lifted up thyself against the Lord of heaven; and they have brought the vessels of His house before thee, and thou and thy lords, thy consorts and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know; and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified;

4093 בְּיָדָהּ 7 Prep-ב | Noun - feminine singular construct | third person feminine singular 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Gen. 39:12f; Exod. 15:20; Deut. 24:1, 3; Jdg. 4:21; Isa. 51:18 יב וַתִּתְפְּשֵׂהוּ בְּבִגְדוֹ לֵאמֹר, שִׁכְבָה עִמִּי; וַיַּעֲזֹב בִּגְדוֹ בְּיָדָהּ, וַיָּנָס וַיֵּצֵא הַחוּצָה. 12 that she caught him by his garment, saying: 'Lie with me.' And he left his garment in her hand, and fled, and got him out.

4094 בִּידְהֹם 1 Prep-ב | Noun - feminine singular construct | third person masculine plural 1) hand ; 2) power (fig.) 3028 יַד Ezr. 5:8
ח יְדִיעַ לֶהֱוֵא לְמַלְכָּא, דִּי־אֲזַלְנָא לִיהוּד מְדִינְתָּא לְבֵית אֱלָהָא רַבָּא, וְהוּא מִתְבְּנֵא אֶבֶן גְּלָל, וְאָע מִתְּשָׂם

{ס} בְּכֻתְלַיָּא; וַעֲבִידְתָּא דָךְ אָסְפַּרְנָא מִתְעַבְדָא, וּמַצְלַח בְּיֶדְהֹם. 8 Be it known unto the king, that we went into the province of Judah, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth on with diligence and prospereth in their hands. {S}

4095 בְּיָדוֹ 12 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Gen. 32:14; Exod. 21:16; 22:3; Num. 35:21; 1 Sam. 14:34; 17:40; 22:6; 23:11; 2 Kings 8:9; 2 Chr. 23:10; Psalm 37:33; Dan. 11:16 יד וַיָּלֶן שָׁם, בַּלַּיְלָה הַהוּא; וַיִּקַּח מִן־הַבָּא בְיָדוֹ, מִנְחָה--לְעֵשָׂו אָחִיו. 14 And he lodged there that night; and took of that which he had with him a present for Esau his brother:

4096 בְּיָדוֹ 73 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Gen. 19:16; 22:6; 24:10; 32:14; 39:3f, 23; 40:13; 44:16f; Exod. 4:20; 21:16; 22:3; 32:15; 34:4; Num. 22:23, 31; 25:7; 31:6; 35:21; Jos. 5:13; 8:18; 20:5; Jdg. 1:2; 3:10, 15; 6:21; 7:14; 9:48; 11:32; 14:6; 16:26; 1 Sam. 2:13; 14:27, 34; 16:16, 23; 17:40, 57; 18:10; 19:9; 22:6; 23:6, 11, 14; 2 Kings 5:5; 8:9; 11:8, 11; 14:5; 15:19; 1 Chr. 21:16; 2 Chr. 17:5; 23:7, 10; 36:17; Neh. 6:5; Est. 5:2; Job 12:6, 10; 15:23; Psalm 37:33; 95:4; Prov. 7:20; Eccl. 5:13f; Isa. 22:21; 53:10; Jer. 27:8; 36:14; 38:11; Lam. 1:14; Ezek. 8:11; 9:1f; 30:24; 40:3; 47:3; Daniel 1:2; 8:25; 11:11, 16; Hos. 12:8; Zech. 8:4 טז וַיִּתְמַהְמָהּ--וַיַּחֲזִיקוּ הָאֲנָשִׁים בְּיָדוֹ וּבְיַד־אִשְׁתּוֹ וּבְיַד שְׁתֵּי בְנֹתָיו, בְּחֶמְלַת יְהוָה עָלָיו; וַיֹּצִאֻהוּ וַיַּנִּחֻהוּ, מִחוּץ לָעִיר. 16 But he lingered; and the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him. And they brought him forth, and set him without the city.

4097 בִידֵי־ 1 Prep-ב | Noun feminine dual construct 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Psalm 141:6 ו נִשְׁמְטוּ בִידֵי-סֶלַע, שֹׁפְטֵיהֶם; וְשָׁמְעוּ אֲמָרַי, כִּי נָעֵמוּ. 6 Their judges are thrown down by the sides of the rock; and they shall hear my words, that they are sweet.

4098 בִּידֵי 1 Prep-ב | Noun feminine dual construct 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6)

tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027
יָד Lam. 1:14 יד נִשְׂקַד עֹל פְּשָׁעַי בְּיָדוֹ, יִשְׂתָּרְגוּ עָלוּ עַל־צַוָּארִי־־הִכְשִׁיל כֹּחִי; נְתָנַנִי
אֲדֹנָי, בִּידֵי לֹא־אוּכַל קוּם. {ס} 14 The yoke of my transgressions is impressed by His
hand; they are knit together, they are come up upon my neck; He hath made my strength to
fail; the Lord hath delivered me into their hands, against whom I am not able to stand. {S}

4099 בְּיָדִי 3 Prep-ב | Noun - feminine singular construct | first person
common singular 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side
(of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign,
monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ;
1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand
(meaning unsure) ; 1d8) wrists 3027 יָד 1 Sam. 9:8; 21:4, 9 ח וַיֹּסֶף
הַנַּעַר, לַעֲנוֹת אֶת־שָׁאוּל, וַיֹּאמֶר, הִנֵּה נִמְצָא בְיָדִי רֶבַע שֶׁקֶל כָּסֶף; וְנָתַתִּי לְאִישׁ הָאֱלֹהִים, וְהִגִּיד לָנוּ
אֶת־דַּרְכֵּנוּ. 8 And the servant answered Saul again, and said: 'Behold, I have in my hand
the fourth part of a shekel of silver, that will I give to the man of God, to tell us our way.'--

4100 בְּיָדִי 29 Prep-ב | Noun - feminine singular construct | first person
common singular 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side
(of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign,
monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ;
1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand
(meaning unsure) ; 1d8) wrists 3027 יָד Gen. 39:8; 40:11; Exod. 7:17;
17:9; Num. 21:2; 22:29; Deut. 10:3; Jdg. 6:36f; 8:7; 9:29; 11:30; 12:3; 1 Sam. 9:8; 12:5; 14:43;
17:46; 21:4, 9; 23:7; 24:11f; 26:18; 28:17; 2 Sam. 5:19; 1 Chr. 14:10f; 22:18; Job 29:20; Jer.
18:6; Ezek. 37:19 ח וַיְמָאֵן־־וַיֹּאמֶר אֶל־אֵשֶׁת אֲדֹנָיו, הֵן אֲדֹנִי לֹא־יָדַע אִתִּי מַה־בַּבָּיִת; וְכֹל
אֲשֶׁר־יֶשׁ־לוֹ, נָתַן בְּיָדִי. 8 But he refused, and said unto his master's wife: 'Behold, my
master, having me, knoweth not what is in the house, and he hath put all that he hath into my
hand;

4101 בְּיָדֶיהָ 3 Prep-ב | Noun feminine dual construct | third person
feminine singular 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side
(of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign,
monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ;
1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand
(meaning unsure) ; 1d8) wrists 3027 יָד Exod. 35:25; Prov. 14:1; Lam.
1:17 כה וְכָל־אִשָּׁה חַכְמַת־לֵב, בְּיָדֶיהָ טָווּ; וַיָּבִיאוּ מַטְוֶה, אֶת־הַתְּכֵלֶת וְאֶת־הָאַרְגָּמָן, אֶת־תּוֹלַעַת
הַשָּׁנִי, וְאֶת־הַשֵּׁשׁ. 25 And all the women that were wise-hearted did spin with their hands,
and brought that which they had spun, the blue, and the purple, the scarlet, and the fine linen.

4102 בִּידֵיהֶם 1 Prep-ב | Noun feminine dual construct | third person
masculine plural 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of
land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign,
monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ;
1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand
(meaning unsure) ; 1d8) wrists 3027 יָד Ezr. 1:6 ו וְכָל־סְבִיבֹתֵיהֶם

חִזְּקוּ בִידֵיהֶם, בִּכְלֵי־כֶסֶף בַּזָּהָב בָּרְכוּשׁ וּבַבְּהֵמָה וּבַמִּגְדָּנוֹת--לְבַד, עַל־כָּל־הִתְנַדֵּב. {ס}
6 And all they that were round about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all that was willingly offered. {S}

4103 בִּידֵיהֶם 1 אֲשֶׁר־בִּידֵיהֶם Prep-ב | Noun feminine dual construct | third person masculine plural 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Psalm 26:10 י
אֲשֶׁר-בִּידֵיהֶם זִמָּה; וִימִינָם, מָלְאָה שֹּׁחַד. 10 In whose hands is craftiness, and their right hand is full of bribes.

4104 בִּידֵיהֶן 2 Prep-ב | Noun feminine dual construct | third feminine plural 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Ezek. 23:37, 45 לז כִּי נִאֵפוּ, וְדָם בִּידֵיהֶן, וְאֶת־גִּלּוּלֵיהֶן, נִאֵפוּ; וְגַם אֶת־בְּנֵיהֶן אֲשֶׁר יָלְדוּ־לִי, הֶעֱבִירוּ לָהֶם לְאָכְלָה. 37 For they have committed adultery, and blood is in their hands, and with their idols have they committed adultery; and their sons, whom they bore unto Me, they have also set apart unto them to be devoured.

4105 בְּיָדָיו 1 Prep-ב | Noun feminine dual construct | third person masculine singular 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Exod. 17:12 יב וִידֵי מֹשֶׁה כְּבֵדִים, וַיִּקְחוּ־אֶבֶן וַיָּשִׂימוּ תַחְתָּיו וַיֵּשֶׁב עָלֶיהָ; וְאַהֲרֹן וְחוּר תָּמְכוּ בְיָדָיו, מִזֶּה אֶחָד וּמִזֶּה אֶחָד, וַיְהִי יָדָיו אֱמוּנָה, עַד־בֹּא הַשָּׁמֶשׁ. 12 But Moses' hands were heavy; and they took a stone, and put it under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.

4106 בְּיָדַיִם 1 Prep-ב | Noun feminine dual 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Prov. 30:28 כח שְׂמָמִית, בְּיָדַיִם תְּתַפֵּשׂ; וְהִיא, בְּהֵיכְלֵי מֶלֶךְ. 28 The spider thou canst take with the hands, yet is she in kings' palaces. {P}

4107 בִּידַיִן 2 Prep-ב | Noun feminine dual 1) hand ; 2) power (fig.)
3028 יַד Dan. 2:34, 45 לד חָזֵה הֲוַיְתָ, עַד דִּי הִתְגְּזֶרֶת אֶבֶן דִּי־לָא בִידַיִן, וּמְחָת
לְצַלְמָא עַל־רַגְלוֹהִי, דִּי פַרְזְלָא וְחַסְפָּא; וְהַדֵּקֶת, הִמּוֹן. 34 Thou sawest till that a stone was cut out without hands, which smote the image upon its feet that were of iron and clay, and broke them to pieces.

4108 בְּיֶדְכֶם 4 Prep-ב | Noun - feminine singular construct | second person masculine plural 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Gen. 43:12; Jos. 9:11; Jer. 26:14
יב וַיֹּאמֶר, אֲלֵהֶם: לֹא, כִּי־עֶרְוַת הָאָרֶץ בָּאתֶם לִרְאוֹת. 12 And he said unto them: 'Nay, but to see the nakedness of the land ye are come.'

4109 בְּיֶדְכֶם 16 Prep-ב | Noun - feminine singular construct | second person masculine plural 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Gen. 9:2; 43:12; Exod. 12:11; 23:31; Jos. 8:7; 9:11; 10:19; 24:8, 11; Jdg. 3:28; 7:15; 8:3; 18:10; 2 Kings 3:18; 2 Chr. 18:14; 28:9; Jer. 21:4; 26:14; 38:5 ב וּמוֹרַאֲכֶם וְחִתְּכֶם, יִהְיֶה, עַל כָּל־חַיַּת הָאָרֶץ, וְעַל כָּל־עוֹף
הַשָּׁמָיִם; בְּכֹל אֲשֶׁר תִּרְמֹשׂ הָאֲדָמָה וּבְכָל־דְּגֵי הַיָּם, בְּיֶדְכֶם נִתָּנוּ. 2 And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, and upon all wherewith the ground teemeth, and upon all the fishes of the sea: into your hand are they delivered.

4110 בְּיֶדְכֶן 1 Prep-ב | Noun - feminine singular construct | second feminine plural 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Ezek. 13:21 כא וְקָרַעְתִּי
אֶת־מִסְפְּחֹתֵיכֶם, וְהִצַּלְתִּי אֶת־עַמִּי מִיֶּדְכֶן, וְלֹא־יִהְיוּ עוֹד בְּיֶדְכֶן, לִמְצוּדָה; וִידַעְתֶּן, כִּי־אֲנִי יְהוָה.
21 Your pads also will I tear, and deliver My people out of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I am the LORD.

4111 בִּידָךְ 2 Prep-ב | Noun - feminine singular construct | second person masculine singular 1) hand ; 2) power (fig.) 3028 יַד Ezr. 7:14, 25
יד כָּל־קֳבֵל, דִּי מִן־קֳדָם מַלְכָּא וְשִׁבְעַת יָעֲטֹהִי שְׁלִיחַ, לְבַקָּרָה עַל־יְהוּד, וְלִירוּשְׁלֶם--בְּדָת אֱלָהָךְ, דִּי
בִידָךְ. 14 Forasmuch as thou art sent of the king and his seven counsellors, to inquire concerning Judah and Jerusalem, according to the law of thy God which is in thy hand;

4112 בִּידָךְ 1 Prep-ב | Noun - feminine singular construct | second person masculine singular 1) hand ; 2) power (fig.) 3028 יַד Dan. 2:38

לח וּבְכָל־דִּי דארין (דָיְרִין) בְּנֵי־אֲנָשָׁא חֵיוַת בָּרָא וְעוֹף־שְׁמַיָּא, יְהַב בִּידָךְ, וְהַשְׁלְטָךְ, בְּכָלְּהוֹן; אנתה־
(אַנְתְּ־) הוּא, רֵאשָׁה דִּי דַהֲבָא. 38 and wheresoever the children of men, the beasts of the field, and the fowls of the heaven dwell, hath He given them into thy hand, and hath made thee to rule over them all; thou art the head of gold.

4113 בְּיָדֵךְ 5 Prep-בּ | Noun - feminine singular construct | second feminine singular 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Gen. 16:6; 1 Kings 14:3; 17:11; Isa. 47:6; Ezek. 23:31 ו וַיֹּאמֶר אַבְרָם אֶל־שָׂרַי, הִנֵּה שִׁפְחָתֵךְ בְּיָדֵךְ־־עֲשִׂי־לָהּ, הַטּוֹב בְּעֵינָיִךְ; וַתְּעַנֶּהָ שָׂרַי, וַתִּבְרַח מִפָּנֶיהָ. 6 But Abram said unto Sarai: 'Behold, thy maid is in thy hand; do to her that which is good in thine eyes.' And Sarai dealt harshly with her, and she fled from her face.

4114 בְּיָדֶךָ 5 Prep-בּ | Noun - feminine singular construct | second person masculine singular 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Exod. 4:2, 21; Jos. 9:25; Jdg. 20:28; Job 2:6 וַיֹּאמֶר אֵלָיו יְהוָה, מזה (מַה־זֶּה) בְיָדֶךָ; וַיֹּאמֶר, מַטֶּה. 2 And the LORD said unto him: 'What is that in thy hand?' And he said: 'A rod.'

4115 בְּיָדְךָ 11 Prep-בּ | Noun - feminine singular construct | second person masculine singular 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Num. 21:34; Deut. 2:24, 30; 3:2; Jos. 6:2; 8:1, 18; 10:8; 1 Kings 20:13; 2 Kings 4:29; Jer. 36:14 לד וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, אַל-תִּירָא אֹתוֹ--כִּי בְיָדְךָ נָתַתִּי אֹתוֹ וְאֶת-כָּל-עַמּוֹ, וְאֶת-אַרְצוֹ; וְעָשִׂיתָ לּוֹ--כַּאֲשֶׁר עָשִׂיתָ לְסִיחֹן מֶלֶךְ הָאֱמֹרִי, אֲשֶׁר יוֹשֵׁב בְּחֶשְׁבּוֹן. 34 And the LORD said unto Moses: 'Fear him not; for I have delivered him into thy hand, and all his people, and his land; and thou shalt do to him as thou didst unto Sihon king of the Amorites, who dwelt at Heshbon.'

4116 בְּיָדְךָ 28 Prep-בּ | Noun - feminine singular construct | second person masculine singular 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Gen. 14:20; 38:18; Exod. 4:2, 17, 21; 7:15; Deut. 7:24; 20:13; 21:10; 23:26; 33:3; Jos. 9:25; Jdg. 4:7, 14; 7:7, 9; 8:6, 15; 20:28; 1 Sam. 16:2; 23:4; 24:5; 26:8; 2 Sam. 5:19; 1 Kings 20:28; 2 Kings 9:1; 1 Chr. 14:10; 2 Chr. 16:8;

Job 1:12; 2:6; Psalm 10:14; Isa. 42:6; Ezek. 37:17 כ וּבָרוּךְ אֵל עֶלְיוֹן, אֲשֶׁר־מִגֵּן צָרֶיךָ
בְּיָדֶךָ; וַיִּתֶּן־לוֹ מַעֲשֵׂר, מִכֹּל. 20 and blessed be God the Most High, who hath delivered
thine enemies into thy hand.' And he gave him a tenth of all.
4117 בְּיָדֶךָ 13 Prep-בְּ | Noun - feminine singular construct | second
person masculine singular 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c)
side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1)
sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees,
axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand
(meaning unsure) ; 1d8) wrists 3027 יָד Exod. 17:5; Deut. 13:18; 14:25;
Jos. 8:18; 1 Sam. 24:19, 21; 2 Kings 8:8; Job 11:14; Psalm 31:6, 16; Jer. 38:10; 43:9; Ezek.
37:20 ה וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, עֲבֹר לִפְנֵי הָעָם, וְקַח אִתְּךָ, מִזִּקְנֵי יִשְׂרָאֵל; וּמַטְּךָ, אֲשֶׁר הִכִּיתָ בּוֹ
אֶת־הַיְאֹר־־קַח בְּיָדְךָ, וְהָלָכְתָּ. 5 And the LORD said unto Moses: 'Pass on before the
people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the
river, take in thy hand, and go.
4118 בְיָדָם 8 Prep-בְּ | Noun - feminine singular construct | third person
masculine plural 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of
land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign,
monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ;
1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand
(meaning unsure) ; 1d8) wrists 3027 יָד Gen. 43:15; Deut. 1:25; Jdg.
15:13; 1 Kings 20:6; 1 Chr. 5:20; Job 21:16; Isa. 10:5; Jer. 31:32 טו וַיִּקְחוּ הָאֲנָשִׁים אֶת־
הַמִּנְחָה הַזֹּאת, וּמִשְׁנֶה־כֶּסֶף לָקְחוּ בְיָדָם וְאֶת־בִּנְיָמִן; וַיָּקֻמוּ וַיֵּרְדוּ מִצְרַיִם, וַיַּעַמְדוּ לִפְנֵי יוֹסֵף. 15
And the men took that present, and they took double money in their hand, and Benjamin; and
rose up, and went down to Egypt, and stood before Joseph.
4119 בְּיָדָם 26 Prep-בְּ | Noun - feminine singular construct | third person
masculine plural 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of
land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign,
monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ;
1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand
(meaning unsure) ; 1d8) wrists 3027 יָד Gen. 35:4; 43:15, 26; Exod. 5:21;
Num. 22:7; Deut. 1:25; Jos. 21:44; Jdg. 1:4; 7:2, 6, 8, 19; 15:13; 16:18; 1 Sam. 21:14; 2 Sam.
15:36; 1 Kings 10:29; 20:6; 1 Chr. 5:10, 20; 2 Chr. 1:17; 7:6; 13:16; 24:13, 24; Neh. 9:24; Job
21:16; Psalm 149:6; Isa. 10:5; Jer. 31:32; 38:19; 41:5; Lam. 5:12; Ezek. 16:39 ד וַיִּתְּנוּ
אֶל־יַעֲקֹב, אֵת כָּל־אֱלֹהֵי הַנֵּכָר אֲשֶׁר בְּיָדָם, וְאֶת־הַנְּזָמִים, אֲשֶׁר בְּאָזְנֵיהֶם; וַיִּטְמֹן אֹתָם יַעֲקֹב, תַּחַת
הָאֵלָה אֲשֶׁר עִם־שְׁכֶם. 4 And they gave unto Jacob all the foreign gods which were in
their hand, and the rings which were in their ears; and Jacob hid them under the terebinth
which was by Shechem.
4120 בְּיָדֵנוּ 2 Prep-בְּ | Noun - feminine singular construct | first person
common plural 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of
land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign,
monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ;

1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand
(meaning unsure) ; 1d8) wrists 3027 יָד Gen. 43:22; Jdg. 16:24 כב
וְכֶסֶף אַחֵר הוֹרַדְנוּ בְיָדֵנוּ, לִשְׁבָּר־אֹכֶל; לֹא יָדַעְנוּ, מִי־שָׂם כַּסְפֵּנוּ בְּאַמְתְּחֹתֵינוּ. 22 And other
money have we brought down in our hand to buy food. We know not who put our money in
our sacks.'

4121 בְּיָדֵנוּ 10 Prep-ב | Noun - feminine singular construct | first person
common plural 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of
land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign,
monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ;
1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand
(meaning unsure) ; 1d8) wrists 3027 יָד Gen. 43:21; Exod. 10:25; Num.
31:49; Deut. 3:3; Jos. 2:24; Jdg. 16:23; 1 Sam. 14:10; 17:47; 30:23; Jer. 11:21 כא וַיְהִי
כִּי־בָאנוּ אֶל־הַמָּלוֹן, וַנִּפְתְּחָה אֶת־אַמְתְּחֹתֵינוּ, וְהִנֵּה כֶסֶף־אִישׁ בְּפִי אַמְתַּחְתּוֹ, כַּסְפֵּנוּ בְּמִשְׁקָלוֹ; וַנָּשֶׁב אֹתוֹ,
בְּיָדֵנוּ. 21 And it came to pass, when we came to the lodging-place, that we opened our
sacks, and, behold, every man's money was in the mouth of his sack, our money in full weight;
and we have brought it back in our hand.

4122 בְּיָהּ 2 Prep-ב | Noun proper - masculine singular 1) Jah
(Jehovah in the shortened form) ; 1a) the proper name of theone true God ; 1b) used in
many compounds ; 1b1) names beginning with the letters 'Je' ; 1b2) names ending with 'iah'
or 'jah' 3050 יָהּ Psalm 68:5; Isa. 26:4 ה שִׁירוּ, לֵאלֹהִים -- זַמְּרוּ שְׁמוֹ:
סֹלּוּ, לָרֹכֵב בָּעֲרָבוֹת--בְּיָהּ שְׁמוֹ; וְעִלְזוּ לְפָנָיו. 5 Sing unto God, sing praises to His name;
{N} extol Him that rideth upon the skies, whose name is the LORD; and exult ye before Him.

4123 בִּיהוּד 1 Prep-ב | Noun proper - masculine singular 1) Judah-
the territory of the tribe of Judah 3061 יְהוּד Ezr. 5:1 א וְהִתְנַבִּי חַגַּי
נְבִיָּאה, וּזְכַרְיָה בַר־עִדּוֹא נְבִיַּאיָּא, עַל־יְהוּדָיֵא, דִּי בִּיהוּד וּבִירוּשְׁלֶם--בְּשֻׁם אֱלָהּ יִשְׂרָאֵל, עֲלֵיהוֹן. {ס}
1 Now the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied unto the
Jews that were in Judah and Jerusalem; in the name of the God of Israel prophesied they unto
them. {S}

4124 בִּיהוּדָה 8 Prep-ב | Noun proper - masculine singular Judah =
|praised|; 1) the son of Jacob by Leah ; 2) the tribe descended from Judah the son of Jacob ;
3) the territory occupied by the tribe of Judah ; 4) the kingdom comprised of the tribes of
Judah and Benjamin which occupied the southern part of Canaan after the nation split upon
the death ofSolomon ; 5) a Levite in Ezra's time ; 6) an overseer of Jerusalem in the time of
Nehemiah ; 7) a Levite musician in the time of Nehemiah ; 8) a priest in the time of
Nehemiah 3063 יְהוּדָה 1 Chr. 28:4; 2 Chr. 21:17; 28:17; 32:1; Neh. 13:15;
Isa. 7:6; Jer. 4:5; 5:20 ד וַיִּבְחַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל בִּי מִכֹּל בֵּית־אָבִי, לִהְיוֹת לְמֶלֶךְ עַל־
יִשְׂרָאֵל לְעוֹלָם--כִּי בִיהוּדָה בָּחַר לְנָגִיד, וּבְבֵית יְהוּדָה בֵּית אָבִי; וּבִבְנֵי אָבִי--בִּי רָצָה, לְהַמְלִיךְ עַל־
כָּל־יִשְׂרָאֵל. 4 Howbeit the LORD, the God of Israel, chose me out of all the house of my
father to be king over Israel for ever; for He hath chosen Judah to be prince, and in the house
of Judah, the house of my father, and among the sons of my father He took pleasure in me to
make me king over all Israel;

4125 בִּיהוּדָה 39 Prep-ב | Noun proper - masculine singular Judah = |praised|; 1) the son of Jacob by Leah ; 2) the tribe descended from Judah the son of Jacob ; 3) the territory occupied by the tribe of Judah ; 4) the kingdom comprised of the tribes of Judah and Benjamin which occupied the southern part of Canaan after the nation split upon the death ofSolomon ; 5) a Levite in Ezra's time ; 6) an overseer of Jerusalem in the time of Nehemiah ; 7) a Levite musician in the time of Nehemiah ; 8) a priest in the time of Nehemiah 3063 יְהוּדָה Jdg. 10:9; 15:9; 18:12; 1 Sam. 23:3; 1 Kings 12:32; 14:21; 2 Kings 15:37; 23:26; 24:2f; 1 Chr. 28:4; 2 Chr. 2:6; 11:3, 5, 10; 12:12; 14:5; 17:9, 12; 21:3, 17; 23:2; 24:9; 25:10; 28:6, 17, 19; 30:12, 25; 32:1; 33:14; 36:23; Ezr. 1:2f; 9:9; 10:7; Neh. 6:7, 18; 13:15; Psalm 76:2; Isa. 7:6; 8:8; Jer. 4:5; 5:20; 22:30; Amos 2:5; Zech. 9:7
ט וַיַּעַבְרוּ בְנֵי־עַמּוֹן אֶת־הַיַּרְדֵּן, לְהִלָּחֵם גַּם־בִּיהוּדָה וּבְבִנְיָמִין וּבְבֵית אֶפְרָיִם; וַתֵּצֶר לְיִשְׂרָאֵל, מְאֹד.
9 And the children of Ammon passed over the Jordan to fight also against Judah, and against Benjamin, and against the house of Ephraim, so that Israel was sore distressed.

4126 בִּיהוּדִי 1 Prep-ב | Noun proper - masculine singular 1) Jew 3064 יְהוּדִי Jer. 34:9 ט לְשַׁלַּח אִישׁ אֶת־עַבְדּוֹ וְאִישׁ אֶת־שִׁפְחָתוֹ, הָעִבְרִי וְהָעִבְרִיָּה--חָפְשִׁים: לְבִלְתִּי עֲבָד־בָּם בִּיהוּדִי אָחִיהוּ, אִישׁ. 9 that every man should let his manservant, and every man his maidservant, being a Hebrew man or a Hebrew woman, go free; that none should make bondmen of them, even of a Jew his brother;

4127 בַּיְּהוּדִיִּים 2 בַּיְּהוּדִיםqere; Noun proper no gender no number no state homonym 1 Ed:Yathir readings qere adj f ; 1) the Jewess ; Jehudijah = Jewess ; n pr f ; 2) (CLBL) a Calebite, the wife ofone named Ezra 3064 יְהוּדִי Est. 4:7; 8:7 ז וַיַּגֶּד־לוֹ מָרְדֳּכַי, אֵת כָּל־אֲשֶׁר קָרָהוּ; וְאֵת פָּרָשַׁת הַכֶּסֶף, אֲשֶׁר אָמַר הָמָן לִשְׁקוֹל עַל־גִּנְזֵי הַמֶּלֶךְ ביהודיים (בַּיְּהוּדִים)--לְאַבְּדָם. 7 And Mordecai told him of all that had happened unto him, and the exact sum of the money that Haman had promised to pay to the king's treasuries for the Jews, to destroy them.

4128 בַּיְּהוּדִים 2 בַּיְּהוּדִיִּיםkethib; Noun proper no gender no number no state homonym 1 Ed:Yathir readings qere adj f ; 1) the Jewess ; Jehudijah = Jewess ; n pr f ; 2) (CLBL) a Calebite, the wife ofone named Ezra 3064 יְהוּדִי Est. 4:7; 8:7 ז וַיַּגֶּד־לוֹ מָרְדֳּכַי, אֵת כָּל־אֲשֶׁר קָרָהוּ; וְאֵת פָּרָשַׁת הַכֶּסֶף, אֲשֶׁר אָמַר הָמָן לִשְׁקוֹל עַל־גִּנְזֵי הַמֶּלֶךְ ביהודיים (בַּיְּהוּדִים)--לְאַבְּדָם. 7 And Mordecai told him of all that had happened unto him, and the exact sum of the money that Haman had promised to pay to the king's treasuries for the Jews, to destroy them.

4129 בַּיהוָה 12 Prep-ב | Noun proper - masculine singular Jehovah = |the existingone|; 1) the proper name of theone true God ; 1a) unpronounced except with the vowel pointings of H0136 3068 יְהוָה Num. 21:7; 36:2; Jdg. 20:23; 21:7; 2 Sam. 19:8; 1 Kings 2:8, 42; Psalm 32:11; 115:10f; Isa. 26:4; Jer. 50:24 ז וַיָּבֹא הָעָם אֶל-מֹשֶׁה וַיֹּאמְרוּ חָטָאנוּ, כִּי-דִבַּרְנוּ בַיהוָה וָבָךְ--הִתְפַּלֵּל אֶל-יְהוָה, וְיָסֵר מֵעָלֵינוּ אֶת-הַנָּחָשׁ; וַיִּתְפַּלֵּל מֹשֶׁה, בְּעַד הָעָם. 7 And the people came to Moses, and said: 'We have sinned, because we have spoken against the LORD, and against thee; pray unto the LORD, that He take away the serpents from us.' And Moses prayed for the people.

4130 בַּיהוָה 92 Prep-ב | Noun proper - masculine singular Jehovah = |the existingone|; 1) the proper name of theone true God ; 1a) unpronounced except with the vowel pointings of H0136 3068 יְהוָה Gen. 15:6; 24:3; Exod. 14:31; Lev. 5:21; Num. 5:6; 14:9; 21:7; 31:16; 36:2; Deut. 1:32; 4:4; 33:29; Jos. 2:12; 9:18f; 22:16, 18, 22, 25, 27, 29, 31; 23:8; Jdg. 1:1; 20:23, 27; 21:7; 1 Sam. 2:1; 10:22; 22:10; 23:2, 4; 24:22; 28:6, 10; 30:6, 8; 2 Sam. 2:1; 5:19, 23; 19:8; 1 Kings 1:17, 30; 2:8, 23, 42; 2 Kings 17:14; 18:5f; 1 Chr. 10:13f; 2 Chr. 12:2; 20:20; 26:16; 28:19, 22; 30:7; 34:26; Psalm 11:1; 21:8; 32:10f; 33:1; 34:3; 35:9; 37:3; 40:4; 56:11; 64:11; 97:12; 104:34; 112:7; 115:9ff; 118:8f; 125:1; Prov. 16:20; 22:19; 29:25; Isa. 26:4; 29:19; 41:16; 45:17, 24f; 59:13; 61:10; Jer. 3:13; 5:12; 17:7; 27:18; 50:24; Hos. 1:7; 5:7; Joel 2:23; Mic. 7:7; Hab. 3:18; Zeph. 3:2; Zech. 10:7, 12; 12:5 ו וְהֶאֱמִן, בַּיהוָה; וַיַּחְשְׁבֶהָ לּוֹ, צְדָקָה. 6 And he believed in the LORD; and He counted it to him for righteousness.

4131 בַּיהוָה 1 Prep-ב | Noun proper - masculine singular Jehovah = |the existingone|; 1) the proper name of theone true God ; 1a) unpronounced except with the vowel pointings of H0136 3068 יְהוָה Jer. 3:23 כג אָכֵן לַשֶּׁקֶר מִגְּבָעוֹת, הָמוֹן הָרִים; אָכֵן בַּיהוָה אֱלֹהֵינוּ, תְּשׁוּעַת יִשְׂרָאֵל. 23 Truly vain have proved the hills, the uproar on the mountains; truly in the LORD our God is the salvation of Israel.

4132 בִּיהוֹנָתָן 1 Prep-ב | Noun proper - masculine singular Jonathan or Jehonathan = |Jehovah has given|; 1) a son of kingSaul and a friend of David ; 2) a son of the high priest Abiathar and the last descendant of Eli of whom we hear ; 3) a nephew of David who like David slew a giant of Gath ; 4) an uncle of David ; 5)one of David's mighty warriors ; 6)one of David's treasurers ; 7) a scribe in the time of Jeremiah ; 8) a Levite and father of Zechariah, a priest who blew the trumpet at the dedication of the wall ; 9) a son or descendant of Gershom, the son of Moses, and a priest to the tribe of Dan ; 10) a son of Kareah and a brother of Johanan; a Judaite captain after the fall of Jerusalem ; 11) another Judaite father of Peleth ; 12) father of Ebed in the time of Ezra ; 13) son of Asahel in the time of Ezra ; 14) a priest of the family of Melicu in the time of Nehemiah ; 15) son of Joiada and his successor to the high priesthood in the time of Nehemiah 3083 יְהוֹנָתָן 1 Sam. 20:30 ל וַיִּחַר־אַף שָׁאוּל, בִּיהוֹנָתָן, וַיֹּאמֶר לוֹ, בֶּן־נַעֲוַת הַמַּרְדּוּת: הֲלוֹא יָדַעְתִּי, כִּי־בֹחֵר אַתָּה לְבֶן־יִשַׁי, לְבָשְׁתְּךָ, וּלְבֹשֶׁת עֶרְוַת אִמֶּךָ. 30 Then Saul's anger was kindled against Jonathan, and he said unto him: 'Thou son of perverse rebellion, do not I know that thou hast chosen the son of Jesse to thine own shame, and unto the shame of thy mother's nakedness?

4133 בִּיהוֹסֵף 1 Prep-ב | Noun proper - masculine singular Joseph = |Jehovah has added|; 1) the eldest son of Jacob by Rachel 3084 יְהוֹסֵף Psalm 81:6 ו עֵדוּת, בִּיהוֹסֵף שָׂמוֹ-- בְּצֵאתוֹ, עַל-אֶרֶץ מִצְרָיִם; שְׂפַת לֹא-יָדַעְתִּי אֶשְׁמָע. 6 He appointed it in Joseph for a testimony, when He went forth against the land of Egypt. {N} The speech of one that I knew not did I hear:

4134 בִּיהוֹשֻׁעַ 1 Prep-ב | Noun proper - masculine singular Joshua or Jehoshua = |Jehovah is salvation| ; n pr m ; 1) son of Nun of the tribe of Ephraim and successor to Moses as the leader of the children of Israel; led the conquest of Canaan ; 2) a resident of Beth-shemesh on whose land the Ark of the Covenant came to a stop after the

Philistines returned it ; 3) son of Jehozadak and high priest after the restoration ; 4) governor of Jerusalem under king Josiah who gave his name to a gate of the city of Jerusalem
3091 יְהוֹשֻׁעַ Zech. 3:6 ו וַיָּעַד מַלְאַךְ יְהוָה, בִּיהוֹשֻׁעַ לֵאמֹר. 6 And the angel of the LORD forewarned Joshua, saying:

4135 בְּיָהְצָה 1 Prep-ב | Noun proper - feminine singular | third person feminine singular Jahaz or Jahazah or Jahzah = |trodden down|; 1) a place in Reuben east of the DeadSea where Israel defeatedSihon king of the Amorites; site uncertain
3096 יַ֫הַץ Jdg. 11:20 כ וְלֹא־הֶאֱמִין סִיחוֹן אֶת־יִשְׂרָאֵל, עֲבֹר בִּגְבֻלוֹ, וַיֶּאֱסֹף סִיחוֹן אֶת־כָּל־עַמּוֹ, וַיַּחֲנוּ בְּיָהְצָה; וַיִּלָּחֶם, עִם־יִשְׂרָאֵל. 20 But Sihon trusted not Israel to pass through his border; but Sihon gathered all his people together, and pitched in Jahaz, and fought against Israel.

4136 בִּיוֵן 1 Prep-ב | Noun - masculine singular construct 1) mire, mirer 3121 יָוֵן Psalm 69:3 ג טָבַעְתִּי, בִּיוֵן מְצוּלָה-- וְאֵין מָעֳמָד; בָּאתִי בְמַעֲמַקֵּי-מַיִם, וְשִׁבֹּלֶת שְׁטָפָתְנִי. 3 I am sunk in deep mire, where there is no standing; {N} I am come into deep waters, and the flood overwhelmeth me.

4137 בְּיוֹאָב 1 Prep-ב | Noun proper - masculine singular Joab = |Jehovah is father|; 1) son of David's sister Zeruiah and general of David's army ; 2) a Judaite descendant of Kenaz ; 3) a post exilic family 3097 יוֹאָב 2 Sam. 20:11 יא וְאִישׁ עָמַד עָלָיו, מִנַּעֲרֵי יוֹאָב; וַיֹּאמֶר, מִי אֲשֶׁר חָפֵץ בְּיוֹאָב וּמִי אֲשֶׁר־לְדָוִד--אַחֲרֵי יוֹאָב.
11 And there stood by him one of Joab's young men, and said: 'He that favoureth Joab, and he that is for David let him follow Joab.'

4138 בַּיּוֹם 27 Prep-ב Article | Noun - masculine singular 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם Gen. 31:40; 34:25; Exod. 8:18; 19:16; Lev. 14:9; 16:30; Deut. 31:17; Jos. 14:12; Jdg. 6:32; 13:10; 20:26; Neh. 3:34; 12:43f; Isa. 3:7; 29:18; Jer. 4:9; 30:8; 39:17; Ezek. 39:11; 43:27; Hos. 2:18; Joel 4:18; Mic. 5:9; Zeph. 1:10; Zech. 12:3; 13:2 מ הָיִיתִי בַיּוֹם אֲכָלַנִי חֹרֶב, וְקֶרַח בַּלָּיְלָה; וַתִּדַּד שְׁנָתִי, מֵעֵינָי. 40 Thus I was: in the day the drought consumed me, and the frost by night; and my sleep fled from mine eyes.

4139 בַּיּוֹם 295 Prep-ב Article | Noun - masculine singular 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם Gen. 1:18; 2:2; 7:11; 15:18; 22:4; 26:32; 30:35; 31:22, 40; 33:16; 34:25; 40:20; 42:18; 48:20; Exod. 2:13; 5:6; 8:18; 12:15; 13:8; 14:30; 16:5, 22, 27, 29f; 19:1, 11, 16; 20:11; 22:29; 24:16; 32:28; Lev. 7:17f; 8:34; 9:1; 13:5f, 27, 32, 34, 51; 14:9, 23, 39; 16:30; 19:7; 22:30; 23:7f, 35f, 39f; 27:23; Num. 6:9, 11; 7:12, 18, 24, 30, 36, 42, 48, 54, 60, 66; 9:6; 19:12, 19; 28:18; 29:35; 31:19, 24; 32:10; Deut. 16:4; 21:23; 27:2, 11; 31:17f, 22; Jos. 4:14; 6:14f; 7:25; 8:25; 9:17, 27; 10:28,

32, 35; 14:9, 12; 24:25; Jdg. 3:30; 4:23; 5:1; 6:32; 13:10; 14:15, 17f; 19:5, 8; 20:15, 21f, 24ff, 30, 35, 46; 1 Sam. 3:2, 12; 4:12; 6:15f; 7:6, 10; 8:18; 9:24; 10:9; 11:13; 12:18; 14:18, 23f, 31, 37; 18:2; 20:26; 21:8, 11; 22:18, 22; 27:6; 30:1; 31:6; 2 Sam. 1:2; 2:17; 3:37; 5:8; 6:9; 11:12; 12:18; 18:7f; 19:3f, 20; 23:10; 24:18; 1 Kings 3:18; 8:64, 66; 12:12; 13:3; 16:16; 20:29; 22:25, 35; 2 Kings 3:6; 6:29; 20:5, 8; 1 Chr. 13:12; 16:7; 29:22; 2 Chr. 7:9; 10:12; 15:11; 18:24, 34; 35:16; Neh. 3:34; 12:43f; 13:1; Est. 1:10; 5:1, 9; 7:2; 8:1; 9:1, 11; Psalm 119:164; 136:8; 146:4; Prov. 12:16; Eccl. 8:16; 12:3; Cant. 8:8; Isa. 2:11, 17, 20; 3:7, 18; 4:1f; 5:30; 7:18, 20f, 23; 10:20, 27; 11:10f; 12:1, 4; 17:4, 7, 9; 19:16, 18f, 21, 23f; 20:6; 22:8, 12, 20, 25; 23:15; 24:21; 25:9; 26:1; 27:1f, 12f; 28:5, 19; 29:18; 30:23; 31:7; 52:6; Jer. 4:9; 25:33; 30:8; 36:30; 39:10, 16f; 41:4; 48:41; 49:22, 26; 50:30; Ezek. 20:6; 23:38f; 24:26f; 29:21; 30:9; 38:10, 14, 18f; 39:11; 43:27; 45:22; Hos. 1:5; 2:18, 20, 23; 6:2; Joel 4:18; Amos 2:16; 8:3, 9, 13; 9:11; Obad. 1:8; Mic. 2:4; 4:6; 5:9; Zeph. 1:9f; 3:11, 16; Hag. 2:23; Zech. 2:15; 3:10; 6:10; 9:16; 11:11; 12:3f, 6, 8f, 11; 13:1f, 4; 14:4, 6, 8f, 13, 20f; Mal. 3:21 יח וְלִמְשֹׁל, בַּיּוֹם וּבַלַּיְלָה, וּלֲהַבְדִּיל, בֵּין הָאוֹר וּבֵין
הַחֹשֶׁךְ; וַיַּרְא אֱלֹהִים, כִּי־טוֹב. 18 and to rule over the day and over the night, and to divide the light from the darkness; and God saw that it was good.

4140 בְּיוֹם־ 4 Prep-ב | Noun - masculine singular construct 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם Num. 25:18; Psalm 18:19; 20:10; Obad. 1:12 יח כִּי צֹרְרִים הֵם לָכֶם, בְּנִכְלֵיהֶם אֲשֶׁר-נִכְּלוּ לָכֶם
עַל-דְּבַר-פְּעוֹר; וְעַל-דְּבַר כָּזְבִּי בַת-נְשִׂיא מִדְיָן, אֲחֹתָם, הַמֻּכָּה בְיוֹם-הַמַּגֵּפָה, עַל-דְּבַר-פְּעוֹר.
18 for they harass you, by their wiles wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of the prince of Midian, their sister, who was slain on the day of the plague in the matter of Peor.'

4141 בְּיוֹם 198 בְּיוֹם־הַמַּגֵּפָה Prep-ב | Noun - masculine singular construct 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם Gen. 2:4, 17; 3:5; 5:1f; 21:8; 30:33; 35:3; Exod. 6:28; 10:28; 31:15; 35:3; 40:2; Lev. 5:24; 6:13; 7:15f, 35f, 38; 14:2, 57; 19:6; 22:28; 23:12; 24:8; 25:9; Num. 3:1, 13; 6:9, 13; 7:1, 10, 72, 78, 84; 8:17; 15:32; 30:6, 8f, 13, 15; Deut. 4:15; 9:10; 10:4; 18:16; 21:16; Jos. 9:12; 10:12; 14:11; Ruth 4:5; 1 Sam. 2:34; 13:22; 18:10; 20:19, 34; 21:7; 2 Sam. 18:20; 21:12; 22:1, 19; 23:20; 1 Kings 2:8, 37, 42; 20:29; 1 Chr. 11:22; 12:23; 2 Chr. 8:13; 24:11; 28:6; 30:21; Ezr. 3:4; 6:9; 10:16; Neh. 8:2, 18; 10:32; 13:15, 19; Est. 3:13; 8:12; 9:15, 17; Job 20:28; Psalm 18:1; 20:2; 27:5; 41:2; 50:15; 56:10; 59:17; 77:3; 78:9; 86:7; 102:3; 110:3, 5; 138:3; 140:8; Prov. 6:34; 11:4; 24:10; 25:13, 19f; 27:1, 10, 15; Eccl. 7:14; 8:8; Cant. 3:11; Isa. 10:17; 11:16; 14:3; 17:11; 27:8; 30:25f; 47:9; 58:3, 13; 66:8; Jer. 7:22; 11:4, 7; 16:19; 17:17, 21f, 24, 27; 18:17; 31:32; 34:13; 36:6; 51:2; Lam. 1:12; 2:1, 21f; 3:57; Ezek. 1:28; 7:19; 13:5; 16:4f, 56; 20:5; 22:24; 24:25; 27:27; 28:13; 30:9; 31:15; 32:10; 33:12; 34:12; 36:33; 38:18; 43:18; 46:4, 12; Hos.

5:9; 10:14; Amos 1:14; 3:14; 8:9; Obad. 1:11ff; Nah. 1:7; 2:4; 3:17; Zeph. 1:8, 18; 2:3; Hag. 1:1, 15; Zech. 1:7; 3:9; 8:9; 14:3 ד אֵלֶּה תוֹלְדוֹת הַשָּׁמַיִם וְהָאָרֶץ, בְּהִבָּרְאָם: בְּיוֹם, עֲשׂוֹת יְהוָה אֱלֹהִים--אֶרֶץ וְשָׁמָיִם. 4 These are the generations of the heaven and of the earth when they were created, in the day that the LORD God made earth and heaven.

4142 בְּיוֹמָא 1 Prep-ב | Noun - masculine determined / Article אָ 1) day ; 2) day always refers to a twenty-four hour period when the word is modified by a definite or cardinal number 3118 יוֹם Dan. 6:11 יא וְדָנִיֵּאל כְּדִי יְדַע דִּי־רְשִׁים כְּתָבָא, עַל לְבַיְתֵהּ, וְכַוִּין פְּתִיחָן לֵהּ בְּעִלִּיתֵהּ, נֶגֶד יְרוּשְׁלֶם; וְזִמְנִין תְּלָתָה בְיוֹמָא הוּא בָּרֵךְ עַל־בִּרְכוֹהִי, וּמְצַלֵּא וּמוֹדֵא קֳדָם אֱלָהֵהּ, כָּל־קֳבֵל דִּי־הֲוָא עָבֵד, מִן־קַדְמַת דְּנָה. {ס} 11 And when Daniel knew that the writing was signed, he went into his house--now his windows were open in his upper chamber toward Jerusalem--and he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime. {S}

4143 בְּיוֹמָא 1 Prep-ב | Noun - masculine determined / Article אָ 1) day ; 2) day always refers to a twenty-four hour period when the word is modified by a definite or cardinal number 3118 יוֹם Dan. 6:14 יד בֵּאדַיִן עֲנוֹ וְאָמְרִין, קֳדָם מַלְכָּא--דִּי דָנִיֵּאל דִּי מִן־בְּנֵי גָלוּתָא דִּי יְהוּד לָא־שָׂם עליך (עֲלָךְ) מַלְכָּא טְעֵם, וְעַל־אֱסָרָא דִּי רְשַׁמְתָּ; וְזִמְנִין תְּלָתָה בְּיוֹמָא, בָּעֵא בָּעוּתֵהּ. 14 Then answered they and said before the king: 'That Daniel, who is of the children of the captivity of Judah, regardeth not thee, O king, nor the interdict that thou hast signed, but maketh his petition three times a day.'

4144 בְּיוֹמוֹ 15 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם Exod. 5:13, 19; 16:4; Lev. 23:37; Deut. 24:15; 1 Kings 8:59; 2 Kings 25:30; 1 Chr. 16:37; 2 Chr. 8:14; 31:16; Ezr. 3:4; Neh. 11:23; 12:47; Jer. 52:34; Dan. 1:5 יג וְשָׁכַב אִישׁ אֹתָהּ, שִׁכְבַת־זֶרַע, וְנֶעְלַם מֵעֵינֵי אִישָׁהּ, וְנִסְתְּרָה וְהִיא נִטְמָאָה; וְעֵד אֵין בָּהּ, וְהִוא לֹא נִתְפָּשָׂה. 13 and a man lie with her carnally, and it be hid from the eyes of her husband, she being defiled secretly, and there be no witness against her, neither she be taken in the act;

4145 בְּיוֹמָם 1 Prep-ב | Adverb adv ; 1) by day, in the daytime ; subst ; 2) daytime 3119 יוֹמָם Dan. 6:14 יד בֵּאדַיִן עֲנוֹ וְאָמְרִין, קֳדָם מַלְכָּא--דִּי דָנִיֵּאל דִּי מִן־בְּנֵי גָלוּתָא דִּי יְהוּד לָא־שָׂם עליך (עֲלָךְ) מַלְכָּא טְעֵם, וְעַל־אֱסָרָא דִּי רְשַׁמְתָּ; וְזִמְנִין תְּלָתָה בְּיוֹמָא, בָּעֵא בָּעוּתֵהּ. 14 Then answered they and said before the king: 'That Daniel, who is of the children of the captivity of Judah, regardeth not thee, O king, nor the interdict that thou hast signed, but maketh his petition three times a day.'

4146 בְּיוֹנָתָן 1 Prep-ב | Noun proper - masculine singular Jonathan or Jehonathan = |Jehovah has given|; 1) a son of kingSaul and a friend of David ; 2) a son of the high priest Abiathar and the last descendant of Eli of whom we hear ; 3)one of David's mighty warriors ; 4) a Levite and father of Zechariah, a priest who blew the trumpet at the dedication of the wall ; 5) a son of Kareah and a brother of Johanan; a Judaite captain after the fall of Jerusalem ; 6) another Judaite ; 7) father of Ebed in the time of Ezra ; 8) son of

Asahel in the time of Ezra ; 9) a priest of the family of Melicu in the time of Nehemiah ; 10) son of Joiada and his successor to the high priesthood in the time of Nehemiah 3129
יוֹנָתָן 1 Sam. 14:39 לט כִּי חַי־יְהוָה, הַמּוֹשִׁיעַ אֶת־יִשְׂרָאֵל--כִּי אִם־יֶשְׁנוֹ בְּיוֹנָתָן בְּנִי, כִּי
מוֹת יָמוּת; וְאֵין עֹנֵהוּ, מִכָּל־הָעָם. 39 For, as the LORD liveth, who saveth Israel, though it be in Jonathan my son, he shall surely die.' But there was not a man among all the people that answered him.

4147 בְּיוֹשְׁבֵי 1 Prep-ב | Verb - Qal Participle - masculine plural construct
1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב 2 Chr.
20:23 כג וַיַּעַמְדוּ בְּנֵי עַמּוֹן וּמוֹאָב, עַל־יֹשְׁבֵי הַר־שֵׂעִיר--לְהַחֲרִים וּלְהַשְׁמִיד; וּכְכַלּוֹתָם בְּיוֹשְׁבֵי
שֵׂעִיר, עָזְרוּ אִישׁ־בְּרֵעֵהוּ לְמַשְׁחִית. 23 For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy them; and when they had made an end of the inhabitants of Seir, every one helped to destroy another.

4148 בַּיָּזַע 1 Prep-ב Article | Noun - masculine singular 1) sweat, perspiration 3154 יֶ֫זַע Ezek. 44:18 יח פַּאֲרֵי פִשְׁתִּים, יִהְיוּ עַל־רֹאשָׁם,
וּמִכְנְסֵי פִשְׁתִּים, יִהְיוּ עַל־מָתְנֵיהֶם: לֹא יַחְגְּרוּ, בַּיָּזַע. 18 They shall have linen tires upon their heads, and shall have linen breeches upon their loins; they shall not gird themselves with any thing that causeth sweat.

4149 בְּיִזְרְעֶאל 1 Prep-ב | Noun proper - feminine singular Jezreel = |God sows| ; n pr m ; 1) a descendant of the father or founder of Etam of Judah ; 2) first son of Hosea the prophet ; n pr loc ; 3) a city in the Nekeb of Judah ; 4) a city in Issachar on the northwest spur of Mount Gilboa 3157 יִזְרְעֶאל 2 Kings 9:15 טו
וַיָּשָׁב יְהוֹרָם הַמֶּלֶךְ לְהִתְרַפֵּא בְיִזְרְעֶאל, מִן־הַמַּכִּים אֲשֶׁר יַכֻּהוּ אֲרַמִּים, בְּהִלָּחֲמוֹ, אֶת־חֲזָאֵל מֶלֶךְ אֲרָם;
וַיֹּאמֶר יֵהוּא, אִם־יֵשׁ נַפְשְׁכֶם--אַל־יֵצֵא פָלִיט מִן־הָעִיר, לָלֶכֶת לגיד (לְהַגִּיד) בְּיִזְרְעֶאל. 15 but king Joram was returned to be healed in Jezreel of the wounds which the Arameans had given him, when he fought with Hazael king of Aram.--And Jehu said: 'If this be your mind, then let none escape and go forth out of the city, to go to tell it in Jezreel.'

4150 בְּיִזְרְעֶאל 2 Prep-ב | Noun proper - feminine singular Jezreel = |God sows| ; n pr m ; 1) a descendant of the father or founder of Etam of Judah ; 2) first son of Hosea the prophet ; n pr loc ; 3) a city in the Nekeb of Judah ; 4) a city in Issachar on the northwest spur of Mount Gilboa 3157 יִזְרְעֶאל 2 Kings 8:29; 2 Chr.
22:6 כט וַיָּשָׁב יוֹרָם הַמֶּלֶךְ לְהִתְרַפֵּא בְיִזְרְעֶאל, מִן־הַמַּכִּים אֲשֶׁר יַכֻּהוּ אֲרַמִּים בָּרָמָה, בְּהִלָּחֲמוֹ,
אֶת־חֲזָהאֵל מֶלֶךְ אֲרָם; וַאֲחַזְיָהוּ בֶן־יְהוֹרָם מֶלֶךְ יְהוּדָה, יָרַד לִרְאוֹת אֶת־יוֹרָם בֶּן־אַחְאָב בְּיִזְרְעֶאל--
כִּי־חֹלֶה הוּא. {פ} 29 And king Joram returned to be healed in Jezreel of the wounds which the Arameans had given him at Ramah, when he fought against Hazael king of Aram. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick. {P}

4151 בְּיִזְרְעֶאל 7 Prep-ב | Noun proper - feminine singular Jezreel
= |God sows| ; n pr m ; 1) a descendant of the father or founder of Etam of Judah ; 2) first
son of Hosea the prophet ; n pr loc ; 3) a city in the Nekeb of Judah ; 4) a city in Issachar on
the northwest spur of Mount Gilboa 3157 יִזְרְעֶאל 1 Sam. 29:1; 1 Kings
21:1; 2 Kings 8:29; 9:15, 17; 10:11; 2 Chr. 22:6 א וַיִּקְבְּצוּ פְלִשְׁתִּים אֶת־כָּל־מַחֲנֵיהֶם, אֲפֵקָה;
וְיִשְׂרָאֵל חֹנִים, בַּעַיִן אֲשֶׁר בְּיִזְרְעֶאל. 1 Now the Philistines gathered together all their hosts
to Aphek; and the Israelites pitched by the fountain which is in Jezreel.

4152 בְּיָטְבָתָה 1 Prep-ב | Noun proper - feminine singular Jotbath
or Jotbathah = |pleasantness|; 1) a stopping place in the wilderness; site unknown
3193 יָטְבָתָה Num. 33:33 לג וַיִּסְעוּ, מֵחֹר הַגִּדְגָּד; וַיַּחֲנוּ, בְּיָטְבָתָה.
33 And they journeyed from Hor-haggidgad, and pitched in Jotbah.

4153 בַּיַּיִן 1 Prep-ב Article | Noun - masculine singular 1) wine
3196 יַיִן Joel 4:3/3:3 ג וְאֶל־עַמִּי, יַדּוּ גוֹרָל; וַיִּתְּנוּ הַיֶּלֶד בַּזּוֹנָה, וְהַיַּלְדָּה מָכְרוּ
בַּיַּיִן וַיִּשְׁתּוּ. 3 And they have cast lots for My people; and have given a boy for an harlot,
and sold a girl for wine, and have drunk.

4154 בַּיָּיִן 1 Prep-ב Article | Noun - masculine singular 1) wine
3196 יַיִן Est. 1:10 י בַּיּוֹם, הַשְּׁבִיעִי, כְּטוֹב לֵב־הַמֶּלֶךְ, בַּיָּיִן--אָמַר לִמְהוּמָן בִּזְּתָא
חַרְבוֹנָא בִּגְתָא וַאֲבַגְתָא, זֵתַר וְכַרְכַּס, שִׁבְעַת הַסָּרִיסִים, הַמְשָׁרְתִים אֶת־פְּנֵי הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ. 10
On the seventh day, when the heart of the king was merry with wine, he commanded
Mehuman, Bizzetha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains
that ministered in the presence of Ahasuerus the king,

4155 בַּיַּיִן 4 Prep-ב Article | Noun - masculine singular 1) wine
3196 יַיִן Gen. 49:11; 2 Sam. 13:28; Eccl. 2:3; Isa. 28:7 יא אֹסְרִי לַגֶּפֶן עִירֹה,
וְלַשֹּׂרֵקָה בְּנִי אֲתֹנוֹ; כִּבֵּס בַּיַּיִן לְבֻשׁוֹ, וּבְדַם־עֲנָבִים סוּתֹה. 11 Binding his foal unto the vine,
and his ass's colt unto the choice vine; he washeth his garments in wine, and his vesture in the
blood of grapes;

4156 בְּיַיִן 1 Prep-ב | Noun - masculine singular 1) wine
3196 יַיִן Prov. 9:5 ה לְכוּ, לַחֲמוּ בְלַחֲמִי; וּשְׁתוּ, בְּיַיִן מָסָכְתִּי. 5 'Come,
eat of my bread, and drink of the wine which I have mingled.

4157 בְּיֵין 1 Prep-ב | Noun - masculine singular construct 1) wine
3196 יַיִן Ezek. 27:18 יח דַּמֶּשֶׂק סֹחַרְתֵּךְ בְּרֹב מַעֲשַׂיִךְ, מֵרֹב כָּל־הוֹן; בְּיֵין
חֶלְבּוֹן, וְצֶמֶר צָחַר. 18 Damascus was thy merchant for the multitude of thy wealth, by
reason of the multitude of all riches, with the wine of Helbon, and white wool.

4158 בַּיֶּלֶד 1 Prep-ב Article | Noun - masculine singular 1) child,
son, boy, offspring, youth ; 1a) child, son, boy ; 1b) child, children ; 1c) descendants ; 1d)
youth ; 1e) apostate Israelites (fig.) 3206 יֶלֶד Gen. 42:22 כב וַיַּעַן
רְאוּבֵן אֹתָם לֵאמֹר, הֲלוֹא אָמַרְתִּי אֲלֵיכֶם לֵאמֹר אַל־תֶּחֶטְאוּ בַיֶּלֶד--וְלֹא שְׁמַעְתֶּם; וְגַם־דָּמוֹ, הִנֵּה
נִדְרָשׁ. 22 And Reuben answered them, saying: 'Spoke I not unto you, saying: Do not sin
against the child; and ye would not hear? therefore also, behold, his blood is required.'

4159 בְּיַלְדוּתֶיךָ 1 Prep-ב | Noun - feminine singular construct | second
person masculine singular 1) childhood, youth 3208 יַלְדוּת Eccl.

11:9 ט שְׂמַח בָּחוּר בְּיַלְדוּתֶיךָ, וִיטִיבְךָ לִבְּךָ בִּימֵי בְחוּרוֹתֶיךָ, וְהַלֵּךְ בְּדַרְכֵי לִבְּךָ, וּבְמַרְאֵי עֵינֶיךָ; וְדָע, כִּי עַל־כָּל־אֵלֶּה יְבִיאֲךָ הָאֱלֹהִים בַּמִּשְׁפָּט. 9 Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thy heart, and in the sight of thine eyes; but know thou, that for all these things God will bring thee into judgment.

4160 בִּילְדֵי 1 Prep-ב | Noun - masculine plural construct 1) born
3211 יְלִיד 2 Sam. 21:18 יח וַיְהִי, אַחֲרֵי־כֵן, וַתְּהִי־עוֹד הַמִּלְחָמָה בְּגוֹב, עִם־פְּלִשְׁתִּים; אָז הִכָּה, סִבְּכַי הַחֻשָׁתִי, אֶת־סַף, אֲשֶׁר בִּילִדֵי הָרָפָה. {ס} 18 And it came to pass after this, that there was again war with the Philistines at Gob; then Sibbecai the Hushathite slew Saph, who was of the sons of the giant. {S}

4161 בְּיַלֶּדְכֶן 1 Prep-ב | Verb - Piel Infinitive construct | second feminine plural 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree)
3205 יָלַד Exod. 1:16 טז וַיֹּאמֶר, בְּיַלֶּדְכֶן אֶת־הָעִבְרִיּוֹת, וּרְאִיתֶן, עַל־הָאָבְנָיִם: אִם־בֵּן הוּא וַהֲמִתֶּן אֹתוֹ, וְאִם־בַּת הִוא וָחָיָה. 16 and he said: 'When ye do the office of a midwife to the Hebrew women, ye shall look upon the birthstool: if it be a son, then ye shall kill him; but if it be a daughter, then she shall live.'

4162 בִּילִדֵי 1 Prep-ב | Noun - masculine plural construct 1) born
3211 יְלִיד 2 Sam. 21:16 טז וישבו (וְיִשְׁבִּי) בְּנֹב אֲשֶׁר בִּילִידֵי הָרָפָה, וּמִשְׁקַל קֵינוֹ שְׁלֹשׁ מֵאוֹת מִשְׁקַל נְחֹשֶׁת, וְהוּא, חָגוּר חֲדָשָׁה; וַיֹּאמֶר, לְהַכּוֹת אֶת־דָּוִד. 16 And Ishbibenob, who was of the sons of the giant, the weight of whose spear was three hundred shekels of brass in weight, he being girded with new armour, thought to have slain David.

4163 בַּיָּם 8 Prep-ב Article | Noun - masculine singular 1) sea ; 1a) MediterraneanSea ; 1b) RedSea ; 1c) DeadSea ; 1d)Sea of Galilee ; 1e) sea (general) ; 1f) mighty river (Nile) ; 1g) the sea (the great basin in the temple court) ; 1h) seaward, west, westward 3220 יָם Exod. 15:1, 4, 21; Psalm 89:26; Ezek. 26:17; Hab. 3:15; Zech. 9:4; 10:11 א אָז יָשִׁיר־מֹשֶׁה וּבְנֵי יִשְׂרָאֵל אֶת־הַשִּׁירָה הַזֹּאת, לַיהוָה, וַיֹּאמְרוּ, {ר} לֵאמֹר: {ס} אָשִׁירָה לַיהוָה כִּי־גָאֹה גָּאָה, {ס} סוּס {ר} וְרֹכְבוֹ רָמָה בַיָּם. {ס}
1 Then sang Moses and the children of Israel this song unto the LORD, and spoke, saying: I will sing unto the LORD, for He is highly exalted; the horse and his rider hath He thrown into the sea.

4164 בַּיָּם 15 Prep-ב Article | Noun - masculine singular 1) sea ; 1a) Mediterranean Sea ; 1b) RedSea ; 1c) Dead Sea ; 1d) Sea of Galilee ; 1e) sea (general) ; 1f) mighty river (Nile) ; 1g) the sea (the great basin in the temple court) ; 1h) seaward, west, westward 3220 יָם Exod. 14:28; 15:1, 4, 19, 21; 1 Kings 5:23; 10:22; Psalm 77:20; 89:26; Isa. 18:2; 27:1; 43:16; Jer. 46:18; 49:23; Ezek. 26:17f; Jon. 1:4; Nah. 1:4; Hab. 3:8, 15; Zech. 9:4; 10:11 כח וַיָּשֻׁבוּ הַמַּיִם, וַיְכַסּוּ אֶת־הָרֶכֶב וְאֶת־הַפָּרָשִׁים, לְכֹל חֵיל פַּרְעֹה,

הַבָּאִים אַחֲרֵיהֶם בַּיָּם: לֹא־נִשְׁאַר בָּהֶם, עַד־אֶחָד. 28 And the waters returned, and covered
the chariots, and the horsemen, even all the host of Pharaoh that went in after them into the
sea; there remained not so much as one of them.
4165 בְּיַם־ 2 בְּיַם־סוּף Prep-ב | Noun - feminine singular construct
1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion
(metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part,
fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for
laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists
3027 יָד Exod. 15:4; Psalm 136:15 ד מַרְכְּבֹת פַּרְעֹה וְחֵילוֹ, יָרָה
בַיָּם; {ס} וּמִבְחַר {ר} שָׁלִשָׁיו, טֻבְּעוּ בְיַם־סוּף. {ס} 4 Pharaoh's chariots and his host
hath He cast into the sea, and his chosen captains are sunk in the Red Sea.
4166 בְּיַם־ 3 בְּיַם־סוּף Prep-ב | Noun - masculine singular construct
1) sea ; 1a) MediterraneanSea ; 1b) RedSea ; 1c) DeadSea ; 1d)Sea of Galilee ; 1e) sea
(general) ; 1f) mighty river (Nile) ; 1g) the sea (the great basin in the temple court) ; 1h)
seaward, west, westward 3220 יָם Psalm 106:7, 9; Jer. 49:21 ז
אֲבוֹתֵינוּ בְמִצְרַיִם, לֹא-הִשְׂכִּילוּ נִפְלְאוֹתֶיךָ-- לֹא זָכְרוּ, אֶת-רֹב חֲסָדֶיךָ; וַיַּמְרוּ עַל-יָם בְּיַם-סוּף.
7 Our fathers in Egypt gave no heed unto Thy wonders; {N} they remembered not the
multitude of Thy mercies; {N} but were rebellious at the sea, even at the Red Sea.
4167 בִימֵי 1 כִּי־בִימֵי Prep-ב | Noun - masculine plural construct
1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as
defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working
day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f)
temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם
Neh. 12:46 מו כִּי-בִימֵי דָוִיד וְאָסָף, מִקֶּדֶם--ראשׁ (רָאשֵׁי), הַמְשֹׁרְרִים, וְשִׁיר-תְּהִלָּה וְהֹדוֹת,
לֵאלֹהִים. 46 For in the days of David and Asaph of old there were chief of the singers,
and songs of praise and thanksgiving unto God.
4168 בִּימֵי 53 Prep-ב | Noun - masculine plural construct 1) day,
time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by
evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's
journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal
references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם Gen.
14:1; 26:1, 15, 18; 30:14; 47:9; Jdg. 5:6; 8:28; 15:1, 20; Ruth 1:1; 1 Sam. 17:12; 2 Sam. 21:1, 9;
1 Kings 10:21; 21:29; 22:47; 2 Kings 15:29; 1 Chr. 4:41; 5:17; 7:2; 13:3; 2 Chr. 9:20; 13:20;
26:5; 32:26; Neh. 12:7, 22, 26, 46f; Est. 1:1; Job 3:6; 29:4; Psalm 44:2; 49:6; Eccl. 7:15; 11:9;
12:1; Isa. 1:1; 7:1; Jer. 1:2f; 3:6; 26:18; 35:1; Ezek. 16:60; Hos. 1:1; Joel 1:2; Amos 1:1; Mic.
1:1; Zeph. 1:1; Zech. 14:5 א וַיְהִי, בִּימֵי אַמְרָפֶל מֶלֶךְ־שִׁנְעָר, אַרְיוֹךְ, מֶלֶךְ אֶלָּסָר; כְּדָרְלָעֹמֶר
מֶלֶךְ עֵילָם, וְתִדְעָל מֶלֶךְ גּוֹיִם. 1 And it came to pass in the days of Amraphel king of
Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of Goiim,
4169 בְּיָמַי 1 Prep-ב | Noun - masculine plural construct | first person
common singular 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour
period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ;

1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ;
1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117
יוֹם 2 Kings 20:19 יט וַיֹּאמֶר חִזְקִיָּהוּ אֶל־יְשַׁעְיָהוּ, טוֹב דְּבַר־יְהוָה אֲשֶׁר דִּבַּרְתָּ; וַיֹּאמֶר,
הֲלוֹא אִם־שָׁלוֹם וֶאֱמֶת יִהְיֶה בְיָמָי. 19 Then said Hezekiah unto Isaiah: 'Good is the word of
the LORD which thou hast spoken.' He said moreover: 'Is it not so, if peace and truth shall be
in my days?'

4170 בְּיָמָי 1 Prep-ב | Noun - masculine plural construct | first person
common singular 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour
period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ;
1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ;
1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117
יוֹם Isa. 39:8 ח וַיֹּאמֶר חִזְקִיָּהוּ אֶל־יְשַׁעְיָהוּ, טוֹב דְּבַר־יְהוָה אֲשֶׁר דִּבַּרְתָּ; וַיֹּאמֶר, כִּי
יִהְיֶה שָׁלוֹם וֶאֱמֶת בְּיָמָי. {פ} 8 Then said Hezekiah unto Isaiah: 'Good is the word of the
LORD which thou hast spoken.' He said moreover: 'If but there shall be peace and truth in my
days.' {P}

4171 בִימֵיהֶם 1 Prep-ב | Noun - masculine plural construct | third person
masculine plural 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour
period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ;
1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ;
1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117
יוֹם Psalm 44:2 ב אֱלֹהִים, בְּאָזְנֵינוּ שָׁמַעְנוּ-- אֲבוֹתֵינוּ סִפְּרוּ-לָנוּ: פֹּעַל פָּעַלְתָּ בִימֵיהֶם,
בִּימֵי קֶדֶם. 2 O God, we have heard with our ears, our fathers have told us; {N} a work
Thou didst in their days, in the days of old.

4172 בְּיָמָיו 2 Prep-ב | Noun - masculine plural construct | third person
masculine singular 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24
hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of
time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period
(general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow
3117 יוֹם Gen. 10:25; 1 Chr. 1:19 כה וּלְעֵבֶר יֻלַּד, שְׁנֵי בָנִים: שֵׁם הָאֶחָד פֶּלֶג,
כִּי בְיָמָיו נִפְלְגָה הָאָרֶץ, וְשֵׁם אָחִיו, יָקְטָן. 25 And unto Eber were born two sons; the name
of the one was Peleg; for in his days was the earth divided; and his brother's name was Joktan.

4173 בְּיָמָיו 11 Prep-ב | Noun - masculine plural construct | third person
masculine singular 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24
hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of
time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period
(general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow
3117 יוֹם 1 Kings 16:34; 21:29; 2 Kings 8:20; 23:29; 24:1; 1 Chr. 22:9; 2 Chr.
13:23; 21:8; Psalm 72:7; Jeremiah 22:30; 23:6 לד בְּיָמָיו בָּנָה חִיאֵל, בֵּית הָאֱלִי--אֶת־
יְרִיחֹה: בַּאֲבִירָם בְּכֹרוֹ יִסְּדָהּ, ובשגיב (וּבִשְׂגוּב) צְעִירוֹ הִצִּיב דְּלָתֶיהָ, כִּדְבַר יְהוָה, אֲשֶׁר דִּבֶּר בְּיַד
יְהוֹשֻׁעַ בִּן־נוּן. {ס} 34 In his days did Hiel the Bethelite build Jericho; with Abiram his
first-born he laid the foundation thereof, and with his youngest son Segub he set up the gates

thereof; according to the word of the LORD, which He spoke by the hand of Joshua the son of Nun. {S}

4174 בִימֵיכֶם 1 Prep-ב | Noun - masculine plural construct | second person masculine plural 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow
3117 יוֹם Ezek. 12:25 כה כִּי אֲנִי יְהוָה, אֲדַבֵּר אֵת אֲשֶׁר אֲדַבֵּר דָּבָר וְיֵעָשֶׂה--לֹא תִמָּשֵׁךְ, עוֹד: כִּי בִימֵיכֶם בֵּית הַמֶּרִי, אֲדַבֵּר דָּבָר וַעֲשִׂיתִיו, נְאֻם, אֲדֹנָי יְהוִה. {פ} 25 For I am the LORD; I will speak, what word soever it be that I shall speak, and it shall be performed; it shall be no more delayed; for in your days, O rebellious house, will I speak the word, and will perform it, saith the Lord GOD.' {P}

4175 בִימֵיכֶם 2 Prep-ב | Noun - masculine plural construct | second person masculine plural 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow
3117 יוֹם Joel 1:2; Hab. 1:5 ב שִׁמְעוּ־זֹאת, הַזְּקֵנִים, וְהַאֲזִינוּ, כֹּל יוֹשְׁבֵי הָאָרֶץ; הֶהָיְתָה זֹּאת בִּימֵיכֶם, וְאִם בִּימֵי אֲבֹתֵיכֶם. 2 Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or in the days of your fathers?

4176 בְיָמֶיךָ 1 אַךְ־בְּיָמֶיךָ Prep-ב | Noun - masculine plural construct | second person masculine singular 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם 1 Kings 11:12 יב אַךְ־בְּיָמֶיךָ לֹא אֶעֱשֶׂנָּה, לְמַעַן דָּוִד אָבִיךָ: מִיַּד בִּנְךָ, אֶקְרָעֶנָּה. 12 Notwithstanding in thy days I will not do it, for David thy father's sake; but I will rend it out of the hand of thy son.

4177 בַיָּמִים 2 Prep-ב Article | Noun - masculine plural 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם Exod. 2:23; Jos. 13:1
כג וַיְהִי בַיָּמִים הָרַבִּים הָהֵם, וַיָּמָת מֶלֶךְ מִצְרַיִם, וַיֵּאָנְחוּ בְנֵי־יִשְׂרָאֵל מִן־הָעֲבֹדָה, וַיִּזְעָקוּ; וַתַּעַל שַׁוְעָתָם אֶל־הָאֱלֹהִים, מִן־הָעֲבֹדָה. 23 And it came to pass in the course of those many days that the king of Egypt died; and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.

4178 בַיָּמִים 47 Prep-ב Article | Noun - masculine plural 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal

references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם Gen. 6:4; 18:11; 24:1; Exod. 2:11; Deut. 17:9; 19:17; 26:3; Jos. 13:1; 20:6; 23:1f; Jdg. 17:6; 18:1; 19:1; 20:27f; 21:25; 1 Sam. 3:1; 28:1; 2 Sam. 16:23; 1 Kings 1:1; 2 Kings 10:32; 15:37; 20:1; 2 Chr. 32:24; Neh. 6:17; 13:15, 23; Est. 1:2; 2:21; Isa. 38:1; Jer. 3:16, 18; 5:18; 31:29; 33:15f; 50:4, 20; Ezek. 38:17; Dan. 10:2; Joel 3:2; 4:1; Zech. 8:6, 9, 15, 23 ד הַנְּפִלִים הָיוּ בָאָרֶץ, בַּיָּמִים
הָהֵם, וְגַם אַחֲרֵי־כֵן אֲשֶׁר יָבֹאוּ בְּנֵי הָאֱלֹהִים אֶל־בְּנוֹת הָאָדָם, וְיָלְדוּ לָהֶם: הֵמָּה הַגִּבֹּרִים אֲשֶׁר מֵעוֹלָם,
אַנְשֵׁי הַשֵּׁם. {פ} 4 The Nephilim were in the earth in those days, and also after that, when the sons of God came in unto the daughters of men, and they bore children to them; the same were the mighty men that were of old, the men of renown. {P}

4179 בַּיַּמִּים 5 Prep-ב Article | Noun - masculine plural 1) sea ; 1a) MediterraneanSea ; 1b) RedSea ; 1c) DeadSea ; 1d)Sea of Galilee ; 1e) sea (general) ; 1f) mighty river (Nile) ; 1g) the sea (the great basin in the temple court) ; 1h) seaward, west, westward 3220 יָם Gen. 1:22; Lev. 11:9f; Psalm 135:6; Ezek. 32:2
22 כב וַיְבָרֶךְ אֹתָם אֱלֹהִים, לֵאמֹר: פְּרוּ וּרְבוּ, וּמִלְאוּ אֶת־הַמַּיִם בַּיַּמִּים, וְהָעוֹף, יִרֶב בָּאָרֶץ.
And God blessed them, saying: 'Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.'

4180 בְּיָמִים 1 Prep-ב | Noun - masculine plural 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם Ezek. 38:17 יז כֹּה־
אָמַר אֲדֹנָי יְהוִה, הַאַתָּה־הוּא אֲשֶׁר־דִּבַּרְתִּי בְּיָמִים קַדְמוֹנִים בְּיַד עֲבָדַי נְבִיאֵי יִשְׂרָאֵל, הַנִּבְּאִים בַּיָּמִים
הָהֵם, שָׁנִים־־לְהָבִיא אֹתְךָ, עֲלֵיהֶם. {ס} 17 Thus saith the Lord GOD: Art thou he of whom I spoke in old time by My servants the prophets of Israel, that prophesied in those days for many years, that I would bring thee against them? {S}

4181 בַּיָּמִין 1 מִיָּמִיןqere; Noun - common feminine singular absolute homonym 1 kethib with conjunctive particle בְּ 1) right, right hand, right side ; 1a) right hand ; 1b) right (of direction) ; 1c) south (the direction of the right hand when facing East) 3225 יָמִין 2 Kings 12:10; (Isa. 41:10), י וַיִּקַּח יְהוֹיָדָע
הַכֹּהֵן, אֲרוֹן אֶחָד, וַיִּקֹּב חֹר, בְּדַלְתּוֹ; וַיִּתֵּן אֹתוֹ אֵצֶל הַמִּזְבֵּחַ בימין (מִיָּמִין), בְּבוֹא־אִישׁ בֵּית יְהוָה,
וְנָתְנוּ־שָׁמָּה הַכֹּהֲנִים שֹׁמְרֵי הַסַּף, אֶת־כָּל־הַכֶּסֶף הַמּוּבָא בֵית־יְהוָה. 10 And Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD; and the priests that kept the threshold put therein all the money that was brought into the house of the LORD.

4182 בִּימִין 1 Prep-ב | Noun - feminine singular construct 1) right, right hand, right side ; 1a) right hand ; 1b) right (of direction) ; 1c) south (the direction of the right hand when facing East) 3225 יָמִין Isa. 41:10 י אַל־תִּירָא כִּי
10 עִמְּךָ־אָנִי, אַל־תִּשְׁתָּע כִּי־אֲנִי אֱלֹהֶיךָ; אִמַּצְתִּיךָ, אַף־עֲזַרְתִּיךָ־־אַף־תְּמַכְתִּיךָ, בִּימִין צִדְקִי.
Fear thou not, for I am with thee, be not dismayed, for I am thy God; I strengthen thee, yea, I help thee; yea, I uphold thee with My victorious right hand.

4183 בִּימִינָהּ 1 Prep-ב | Noun - feminine singular construct | third person feminine singular 1) right, right hand, right side ; 1a) right hand ; 1b) right (of direction) ; 1c) south (the direction of the right hand when facing East) 3225
יָמִין Prov. 3:16 טז אֹרֶךְ יָמִים, בִּימִינָהּ; בִּשְׂמֹאולָהּ, עֹשֶׁר וְכָבוֹד. 16 Length of days is in her right hand; in her left hand are riches and honour.

4184 בִּימִינוֹ 1 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) right, right hand, right side ; 1a) right hand ; 1b) right (of direction) ; 1c) south (the direction of the right hand when facing East) 3225
יָמִין Isa. 45:1 א כֹּה־אָמַר יְהוָה, לִמְשִׁיחוֹ לְכוֹרֶשׁ אֲשֶׁר־הֶחֱזַקְתִּי בִימִינוֹ לְרַד־לְפָנָיו גּוֹיִם, וּמָתְנֵי מְלָכִים, אֲפַתֵּחַ--לִפְתֹּחַ לְפָנָיו דְּלָתַיִם, וּשְׁעָרִים לֹא יִסָּגֵרוּ. 1 Thus saith the LORD to His anointed, to Cyrus, whose right hand I have holden, to subdue nations before him, and to loose the loins of kings; to open the doors before him, and that the gates may not be shut:

4185 בִּימִינוֹ 4 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) right, right hand, right side ; 1a) right hand ; 1b) right (of direction) ; 1c) south (the direction of the right hand when facing East) 3225
יָמִין Gen. 48:13; Jdg. 16:29; Isa. 62:8; Ezekiel 21:22 יג וַיִּקַּח יוֹסֵף, אֶת־שְׁנֵיהֶם--אֶת־אֶפְרַיִם בִּימִינוֹ מִשְּׂמֹאל יִשְׂרָאֵל, וְאֶת־מְנַשֶּׁה בִשְׂמֹאלוֹ מִימִין יִשְׂרָאֵל; וַיַּגֵּשׁ, אֵלָיו. 13 And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought them near unto him.

4186 בִּימִינִי 1 Prep-ב | Noun - feminine singular construct | first person common singular 1) right, right hand, right side ; 1a) right hand ; 1b) right (of direction) ; 1c) south (the direction of the right hand when facing East) 3225
יָמִין Isa. 44:20 כ רֹעֶה אֵפֶר, לֵב הוּתַל הִטָּהוּ; וְלֹא־יַצִּיל אֶת־נַפְשׁוֹ וְלֹא יֹאמַר, הֲלוֹא שֶׁקֶר בִּימִינִי. {ס} 20 He striveth after ashes, a deceived heart hath turned him aside, that he cannot deliver his soul, nor say: 'Is there not a lie in my right hand?' {S}

4187 בִּימִינֶךָ 1 Prep-ב | Noun - feminine singular construct | second person masculine singular 1) right, right hand, right side ; 1a) right hand ; 1b) right (of direction) ; 1c) south (the direction of the right hand when facing East) 3225
יָמִין Psalm 17:7 ז הַפְלֵה חֲסָדֶיךָ, מוֹשִׁיעַ חוֹסִים-- מִמִּתְקוֹמְמִים, בִּימִינֶךָ. 7 Make passing great Thy mercies, O Thou that savest by Thy right hand from assailants them that take refuge in Thee.

4188 בִּימִינְךָ 1 Prep-ב | Noun - feminine singular construct | second person masculine singular 1) right, right hand, right side ; 1a) right hand ; 1b) right (of direction) ; 1c) south (the direction of the right hand when facing East) 3225
יָמִין Psalm 16:11 יא תּוֹדִיעֵנִי, אֹרַח חַיִּים: שֹׂבַע שְׂמָחוֹת, אֶת-פָּנֶיךָ; נְעִמוֹת בִּימִינְךָ נֶצַח. 11 Thou makest me to know the path of life; {N} in Thy presence is fulness of joy, in Thy right hand bliss for evermore. {P}

4189 בִּין 1 Verb - Qal Infinitive Absolute 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c)

(Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d)
(Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach,
instruct ; 2) (TWOT) prudent, regard 995 בִּין Prov. 23:1 א כִּי-תֵשֵׁב,
לִלְחוֹם אֶת-מוֹשֵׁל-- בִּין תָּבִין, אֶת-אֲשֶׁר לְפָנֶיךָ. 1 When thou sittest to eat with a ruler,
consider well him that is before thee;

4190 בֵּין־ 3 בֵּין־קָדֵשׁ Preposition 1) between, among, in the
midst of (with other preps), from between 996 בַּיִן Gen. 16:14; 1 Kings
14:30; 15:6 יד עַל־כֵּן קָרָא לַבְּאֵר, בְּאֵר לַחַי רֹאִי--הִנֵּה בֵין־קָדֵשׁ, וּבֵין בָּרֶד. 14
Wherefore the well was called 'Beer-lahai-roi; behold, it is between Kadesh and Bered.

4191 בֵּין 168 Preposition 1) between, among, in the midst of (with
other preps), from between 996 בַּיִן Gen. 1:4, 6f, 14, 18; 9:16; 10:12; 13:3,
7; 15:17; 16:14; 20:1; 31:37; 32:17; 49:14; Exod. 8:19; 9:4; 11:7; 12:6; 13:9, 16; 14:2, 20; 16:1,
12; 18:16; 22:10; 26:33; 29:39, 41; 30:8, 18; 40:7, 30; Lev. 10:10; 11:47; 20:25; 23:5; 27:12, 14,
33; Num. 9:3, 5, 11; 11:33; 17:13; 21:13; 26:56; 28:4, 8; 30:17; 31:27; 35:24; Deut. 1:1, 16; 5:5;
6:8; 11:18; 14:1; 17:8; 25:1; Jos. 8:9, 12; 18:11; Jdg. 4:5, 17; 5:11, 16, 27; 9:23; 11:27; 13:25;
15:4; 16:25, 31; Ruth 2:15; 1 Sam. 7:12, 14; 17:1, 6; 2 Sam. 3:1, 6; 18:9, 24; 19:36; 21:7; 1
Kings 3:9; 5:26; 7:28f, 46; 14:30; 15:6f, 16, 19, 32; 18:42; 22:1, 34; 2 Kings 2:11; 9:24; 11:17;
25:4; 1 Chr. 21:16; 2 Chr. 4:17; 13:2; 14:10; 18:33; 19:10; Est. 3:8; Job 24:11; 30:7; 40:30;
Psalm 68:14; 104:10; Prov. 6:19; 26:13; Cant. 1:13; 2:2f; Isa. 2:4; 22:11; Jer. 7:5; 34:18f; 39:4;
52:7; Lam. 1:3; Ezek. 1:13; 8:3, 16; 18:8; 19:2, 11; 22:26; 31:10, 14; 34:17, 20, 22; 41:18; 42:20;
44:23; 47:16; 48:22; Daniel 7:5; 8:5, 16, 21; 11:45; Joel 2:17; Obad. 1:4; Jon. 4:11; Mic. 4:3;
Zech. 1:8, 10f; 3:7; 5:9; 6:13; 11:14; 13:6; Mal. 3:18 ד וַיַּרְא אֱלֹהִים אֶת־הָאוֹר, כִּי־טוֹב;
וַיַּבְדֵּל אֱלֹהִים, בֵּין הָאוֹר וּבֵין הַחֹשֶׁךְ. 4 And God saw the light, that it was good; and God
divided the light from the darkness.

4192 בִּינָה 10 Noun - feminine singular 1) understanding,
discernment ; 1a) act ; 1b) faculty ; 1c) object ; 1d) personified 998 בִּינָה
1 Chr. 12:33; Job 38:4, 36; Prov. 1:2; 4:5, 7; 8:14; Dan. 2:21; 8:15; 9:22 לג וּמִבְּנֵי יִשָּׂשכָר,
יוֹדְעֵי בִינָה לַעִתִּים, לָדַעַת, מַה־יַּעֲשֶׂה יִשְׂרָאֵל--רָאשֵׁיהֶם מָאתַיִם, וְכָל־אֲחֵיהֶם עַל־פִּיהֶם. {ס}
33 And of the children of Issachar, men that had understanding of the times, to know what
Israel ought to do; the heads of them were two hundred; and all their brethren were at their
commandment. {S}

4193 בִּינָה 14 Noun - feminine singular 1) understanding,
discernment ; 1a) act ; 1b) faculty ; 1c) object ; 1d) personified 998 בִּינָה
2 Chr. 2:12/13; Job 28:12, 20, 28; 34:16; Psalm 5:2; Prov. 4:1; 9:6, 10; 16:16; Isa. 29:24; 33:19;
Jer. 23:20; Dan. 1:20 יב וְעַתָּה, שָׁלַחְתִּי אִישׁ־חָכָם יוֹדֵעַ בִּינָה--לְחוּרָם אָבִי. 12 And
now I have sent a skilful man, endued with understanding, even Huram my master craftsman,

4194 בִּינוּ 3 Verb - Qal Imperative - masculine plural 1) to discern,
understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with
the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have
discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have
understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give

understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider
diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995 בִּין
Deut. 32:7; Psalm 50:22; 94:8; ז זְכֹר יְמוֹת עוֹלָם, בִּינוּ שְׁנוֹת דֹּר־וָדֹר; {ס} שְׁאַל אָבִיךָ
וְיַגֵּדְךָ, זְקֵנֶיךָ וְיֹאמְרוּ לָךְ. {ר} 7 Remember the days of old, consider the years of many
generations; ask thy father, and he will declare unto thee, thine elders, and they will tell thee.
4195 בֵּינוֹ 4 בֵּינָיוqere; Preposition | third person masculine singular
1) between, among, in the midst of (with other preps), from between 996 בֵּין
Gen. 30:36; Lev. 26:46; Jos. 8:11; 2 Chr. 23:16 לו וַיָּשֶׂם, דֶּרֶךְ שְׁלֹשֶׁת יָמִים, בֵּינוֹ, וּבֵין
יַעֲקֹב; וְיַעֲקֹב, רֹעֶה אֶת־צֹאן לָבָן־־הַנּוֹתָרֹת. 36 And he set three days' journey betwixt
himself and Jacob. And Jacob fed the rest of Laban's flocks.
4196 בִּינוֹת 1 עַם־בִּינוֹת Noun - feminine plural 1)
understanding, discernment ; 1a) act ; 1b) faculty ; 1c) object ; 1d) personified 998
בִּינָה Isa. 27:11 יא בִּיבֹשׁ קְצִירָהּ, תִּשָּׁבַרְנָה, נָשִׁים, בָּאוֹת מְאִירוֹת אוֹתָהּ: כִּי לֹא עַם־
בִּינוֹת, הוּא־־עַל־כֵּן לֹא־יְרַחֲמֶנּוּ עֹשֵׂהוּ, וְיֹצְרוֹ לֹא יְחֻנֶּנּוּ. {פ} 11 When the boughs thereof
are withered, they shall be broken off; the women shall come, and set them on fire; for it is a
people of no understanding; therefore He that made them will not have compassion upon them,
and He that formed them will not be gracious unto them. {P}
4197 בֵּינוֹת 2 אֶל־תַּחַת Preposition 1) between, among, in the
midst of (with other preps), from between 996 בֵּין Ezek. 10:2, 7 ב
וַיֹּאמֶר אֶל־הָאִישׁ לְבֻשׁ הַבַּדִּים, וַיֹּאמֶר בֹּא אֶל־בֵּינוֹת לַגַּלְגַּל אֶל־תַּחַת לַכְּרוּב וּמַלֵּא חָפְנֶיךָ גַחֲלֵי־אֵשׁ
מִבֵּינוֹת לַכְּרֻבִים, וּזְרֹק, עַל־הָעִיר; וַיָּבֹא, לְעֵינָי. 2 And He spoke unto the man clothed in
linen, and said: 'Go in between the wheelwork, even under the cherub, and fill both thy hands
with coals of fire from between the cherubim, and dash them against the city.' And he went in
in my sight.
4198 בֵּינוֹתֵינוּ 2 Preposition | first person common plural 1)
between, among, in the midst of (with other preps), from between 996 בֵּין
Gen. 26:28; Jdg. 11:10 כח וַיֹּאמְרוּ, רָאוֹ רָאִינוּ כִּי־הָיָה יְהוָה עִמָּךְ, וַנֹּאמֶר תְּהִי נָא אָלָה
בֵּינוֹתֵינוּ, בֵּינֵינוּ וּבֵינֶךָ; וְנִכְרְתָה בְרִית, עִמָּךְ. 28 And they said: 'We saw plainly that the
LORD was with thee; and we said: Let there now be an oath betwixt us, even betwixt us and
thee, and let us make a covenant with thee;
4199 בֵּינִי 31 Preposition | first person common singular 1)
between, among, in the midst of (with other preps), from between 996 בֵּין
Gen. 9:12f, 15, 17; 13:8; 16:5; 17:2, 7, 10f; 23:15; 31:44, 48ff; Exod. 31:13, 17; Ruth 1:17; 1
Sam. 14:42; 20:3, 23, 42; 24:13, 16; 1 Kings 15:19; 2 Chr. 16:3; Isa. 5:3; Ezek. 20:12, 20; 43:8
יב וַיֹּאמֶר אֱלֹהִים, זֹאת אוֹת־הַבְּרִית אֲשֶׁר־אֲנִי נֹתֵן בֵּינִי וּבֵינֵיכֶם, וּבֵין כָּל־נֶפֶשׁ חַיָּה, אֲשֶׁר אִתְּכֶם־־
לְדֹרֹת, עוֹלָם. 12 And God said: 'This is the token of the covenant which I make between
Me and you and every living creature that is with you, for perpetual generations:
4200 בֵּינֵיהוֹן 1 בֵּינֵיהֵןqere; particle preposition | suffix third person
masculine plural kethib 1) between, among, in the midst of (with other preps), from
between 997 בֵּין Daniel 7:8 ח מִשְׂתַּכַּל הֲוֵית בְּקַרְנַיָּא, וַאֲלוּ קֶרֶן אָחֳרִי
זְעֵירָה סִלְקָת ביניהון (בֵּינֵיהֵן), וּתְלָת מִן־קַרְנַיָּא קַדְמָיָתָא, אתעקרו (אֶתְעֲקַרָה) מִן־קדמיה (קֳדָמַהּ);

וַאֲלוּ עַיְנִין כְּעַיְנֵי אֲנָשָׁא, בְּקַרְנָא־דָא, וּפֻם, מְמַלִּל רַבְרְבָן. 8 I considered the horns, and, behold, there came up among them another horn, a little one, before which three of the first horns were plucked up by the roots; and, behold, in this horn were eyes like the eyes of a man, and a mouth speaking great things.

4201 בֵּינֵיהֶם 1 Preposition | third person masculine plural 1) between, among, in the midst of (with other preps), from between 996 בֵּין Job 41:8/41:16 ח אֶחָד בְּאֶחָד יִגַּשׁוּ; וְרוּחַ, לֹא-יָבֹא בֵינֵיהֶם. 8 One is so near to another, that no air can come between them.

4202 בֵּינֵיהֶם 4 Preposition | third person masculine plural 1) between, among, in the midst of (with other preps), from between 996 בֵּין 1 Sam. 17:3; 26:13; 2 Sam. 14:6; Lam. 1:17 ג וּפְלִשְׁתִּים עֹמְדִים אֶל־הָהָר, מִזֶּה, וְיִשְׂרָאֵל עֹמְדִים אֶל־הָהָר, מִזֶּה; וְהַגַּיְא, בֵּינֵיהֶם. 3 And the Philistines stood on the mountain on the one side, and Israel stood on the mountain on the other side; and there was a valley between them.

4203 בֵּינֵיהֵן 1 בֵּינֵיהוֹןkethib; particle preposition | suffix third person feminine plural qere 1) between, among, in the midst of (with other preps), from between 996 בֵּין Daniel 7:8 ח מִשְׂתַּכַּל הֲוֵית בְּקַרְנַיָּא, וַאֲלוּ קֶרֶן אָחֳרִי זְעֵירָה סִלְקָת ביניהון (בֵּינֵיהֵן), וּתְלָת מִן־קַרְנַיָּא קַדְמָיָתָא, אתעקרו (אֶתְעֲקַרָה) מִן־קדמיה (קֳדָמַהּ); וַאֲלוּ עַיְנִין כְּעַיְנֵי אֲנָשָׁא, בְּקַרְנָא־דָא, וּפֻם, מְמַלִּל רַבְרְבָן. 8 I considered the horns, and, behold, there came up among them another horn, a little one, before which three of the first horns were plucked up by the roots; and, behold, in this horn were eyes like the eyes of a man, and a mouth speaking great things.

4204 בֵּינָיו 1 בֵּינוֹkethib; particle preposition | suffix third person masculine singular qere 1) between, among, in the midst of (with other preps), from between 996 בֵּין Joshua 8:11 יא וְכָל־הָעָם הַמִּלְחָמָה אֲשֶׁר אִתּוֹ, עָלוּ וַיִּגְּשׁוּ, וַיָּבֹאוּ, נֶגֶד הָעִיר; וַיַּחֲנוּ מִצְּפוֹן לָעַי, וְהַגַּי בֵּינָו וּבֵין־הָעָי. 11 And all the people, even the men of war that were with him, went up, and drew nigh, and came before the city, and pitched on the north side of Ai--now there was a valley between him and Ai.

4205 בֵּינֵיכֶם 3 Preposition | second person masculine plural 1) between, among, in the midst of (with other preps), from between 996 בֵּין Jos. 3:4; 24:7; Jer. 25:27 ד אַךְ רָחוֹק יִהְיֶה, בֵּינֵיכֶם וּבֵנָיו, כְּאַלְפַּיִם אַמָּה, בַּמִּדָּה: אַל־תִּקְרְבוּ אֵלָיו, לְמַעַן אֲשֶׁר־תֵּדְעוּ אֶת־הַדֶּרֶךְ אֲשֶׁר תֵּלְכוּ־בָהּ--כִּי לֹא עֲבַרְתֶּם בַּדֶּרֶךְ, מִתְּמוֹל שִׁלְשׁוֹם. {פ}
4 Yet there shall be a space between you and it, about two thousand cubits by measure; come not near unto it, that ye may know the way by which ye must go; for ye have not passed this way heretofore.' {P}

4206 בֵּינֵינוּ 2 Preposition | first person common plural 1) between, among, in the midst of (with other preps), from between 996 בֵּין Gen. 31:53; Job 34:4 נג אֱלֹהֵי אַבְרָהָם וֵאלֹהֵי נָחוֹר, יִשְׁפְּטוּ בֵינֵינוּ--אֱלֹהֵי, אֲבִיהֶם; וַיִּשָּׁבַע יַעֲקֹב, בְּפַחַד אָבִיו יִצְחָק. 53 The God of Abraham, and the God of Nahor, the God of their father, judge betwixt us.' And Jacob swore by the Fear of his father Isaac.

4207 בֵּינֵינוּ 5 Preposition | first person common plural 1) between,
among, in the midst of (with other preps), from between 996 בֵּין Gen.
26:28; Jos. 22:27f; Job 9:33; 34:37 כח וַיֹּאמְרוּ, רָאוֹ רָאִינוּ כִּי־הָיָה יְהוָה עִמָּךְ, וַנֹּאמֶר תְּהִי נָא
אָלָה בֵּינוֹתֵינוּ, בֵּינֵינוּ וּבֵינֶךָ; וְנִכְרְתָה בְרִית, עִמָּךְ. 28 And they said: 'We saw plainly that
the LORD was with thee; and we said: Let there now be an oath betwixt us, even betwixt us
and thee, and let us make a covenant with thee;
4208 בֵּינֵכֶם 1 Preposition | second person masculine plural 1)
between, among, in the midst of (with other preps), from between 996 בֵּין
Isa. 59:2 ב כִּי אִם־עֲוֺנֹתֵיכֶם, הָיוּ מַבְדִּלִים, בֵּינֵכֶם, לְבֵין אֱלֹהֵיכֶם; וְחַטֹּאותֵיכֶם, הִסְתִּירוּ פָנִים
מִכֶּם־־מִשְּׁמוֹעַ. 2 But your iniquities have separated between you and your God, and your
sins have hid His face from you, that He will not hear.
4209 בֵּינְךָ 3 Preposition | second person masculine singular 1)
between, among, in the midst of (with other preps), from between 996 בֵּין
Gen. 3:15; Ezek. 4:3; Mal. 2:14 טו וְאֵיבָה אָשִׁית, בֵּינְךָ וּבֵין הָאִשָּׁה, וּבֵין זַרְעֲךָ, וּבֵין
זַרְעָהּ: הוּא יְשׁוּפְךָ רֹאשׁ, וְאַתָּה תְּשׁוּפֶנּוּ עָקֵב. {ס} 15 And I will put enmity between thee
and the woman, and between thy seed and her seed; they shall bruise thy head, and thou shalt
bruise their heel.' {S}
4210 בֵּינֵנוּ 1 Preposition | first person common plural 1) between,
among, in the midst of (with other preps), from between 996 בֵּין Jos.
22:25 כה וּגְבוּל נָתַן־יְהוָה בֵּינֵנוּ וּבֵינֵיכֶם בְּנֵי־רְאוּבֵן וּבְנֵי־גָד, אֶת־הַיַּרְדֵּן־־אֵין־לָכֶם חֵלֶק,
בַּיהוָה; וְהִשְׁבִּיתוּ בְנֵיכֶם אֶת־בָּנֵינוּ, לְבִלְתִּי יְרֹא אֶת־יְהוָה. 25 for the LORD hath made the
Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no
portion in the LORD; so might your children make our children cease from fearing the LORD.
4211 בִּינַת 1 וְלֹא־בִינַת Noun - feminine singular construct 1)
understanding, discernment ; 1a) act ; 1b) faculty ; 1c) object ; 1d) personified 998
בִּינָה Prov. 30:2 ב כִּי בַעַר אָנֹכִי מֵאִישׁ; וְלֹא-בִינַת אָדָם לִי. 2 Surely I am
brutish, unlike a man, and have not the understanding of a man;
4212 בִּינֹתִי 1 Verb - Qal Perfect - first person common singular 1)
to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand,
know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to
have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet,
have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give
understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider
diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995 בִּין
Dan. 9:2 ב בִּשְׁנַת אַחַת, לְמָלְכוֹ, אֲנִי דָּנִיֵּאל, בִּינֹתִי בַּסְּפָרִים: מִסְפַּר הַשָּׁנִים, אֲשֶׁר הָיָה דְבַר־
יְהוָה אֶל־יִרְמְיָה הַנָּבִיא, לְמַלֹּאות לְחָרְבוֹת יְרוּשָׁלִַם, שִׁבְעִים שָׁנָה. 2 in the first year of his
reign I Daniel meditated in the books, over the number of the years, whereof the word of the
LORD came to Jeremiah the prophet, that He would accomplish for the desolations of
Jerusalem seventy years.
4213 בֵּינֹתֵינוּ 1 Preposition | first person common plural 1) between,
among, in the midst of (with other preps), from between 996 בֵּין Jos.

22:34 לג וַיִּיטַב הַדָּבָר, בְּעֵינֵי בְּנֵי יִשְׂרָאֵל, וַיְבָרְכוּ אֱלֹהִים, בְּנֵי יִשְׂרָאֵל; וְלֹא אָמְרוּ, לַעֲלוֹת
עֲלֵיהֶם לַצָּבָא, לְשַׁחֵת אֶת־הָאָרֶץ, אֲשֶׁר בְּנֵי־רְאוּבֵן וּבְנֵי־גָד יֹשְׁבִים בָּהּ. 33 And the thing
pleased the children of Israel; and the children of Israel blessed God, and spoke no more of
going up against them to war, to destroy the land wherein the children of Reuben and the
children of Gad dwelt.

4214 בִּינָתְךָ 1 וְאֶל־בִּינָתְךָ Noun - feminine singular construct |
second person masculine singular 1) understanding, discernment ; 1a) act ; 1b) faculty ;
1c) object ; 1d) personified 998 בִּינָה Prov. 3:5 ה בְּטַח אֶל-יְהוָה,
בְּכָל-לִבֶּךָ; וְאֶל-בִּינָתְךָ, אַל-תִּשָּׁעֵן. 5 Trust in the LORD with all thy heart, and lean not
upon thine own understanding.

4215 בֵּינֹתָם 3 Preposition | third person masculine plural 1)
between, among, in the midst of (with other preps), from between 996 בֵּין
Gen. 42:23; 2 Sam. 21:7; Jer. 25:16 כג וְהֵם לֹא יָדְעוּ, כִּי שֹׁמֵעַ יוֹסֵף: כִּי הַמֵּלִיץ, בֵּינֹתָם.
23 And they knew not that Joseph understood them; for the interpreter was between them.

4216 בְּיָסְדוֹ 1 Prep-ב | Verb - Qal Infinitive construct | third person
masculine singular 1) to found, fix, establish, lay foundation ; 1a) (Qal) to found,
establish, begin ; 1b) (Niphal) ; 1b1) to fix or seat themselves close together, sit in conclave ;
1b2) to be founded ; 1c) (Piel) ; 1c1) to found ; 1c2) to establish, appoint, ordain ; 1d) (Pual)
to be founded, be laid ; 1e) (Hophal) to be founded 3245 יָסַד Ezr. 3:12
יב וְרַבִּים מֵהַכֹּהֲנִים וְהַלְוִיִּם וְרָאשֵׁי הָאָבוֹת הַזְּקֵנִים, אֲשֶׁר רָאוּ אֶת־הַבַּיִת הָרִאשׁוֹן בְּיָסְדוֹ־־זֶה הַבַּיִת
בְּעֵינֵיהֶם, בֹּכִים בְּקוֹל גָּדוֹל; וְרַבִּים בִּתְרוּעָה בְשִׂמְחָה, לְהָרִים קוֹל. 12 But many of the
priests and Levites and heads of fathers' houses, the old men that had seen the first house
standing on its foundation, wept with a loud voice, when this house was before their eyes; and
many shouted aloud for joy;

4217 בְּיָסְדִי 1 בְּיָסְדִי־אָרֶץ Prep-ב | Verb - Qal Infinitive construct |
first person common singular 1) to found, fix, establish, lay foundation ; 1a) (Qal) to
found, establish, begin ; 1b) (Niphal) ; 1b1) to fix or seat themselves close together, sit in
conclave ; 1b2) to be founded ; 1c) (Piel) ; 1c1) to found ; 1c2) to establish, appoint, ordain ;
1d) (Pual) to be founded, be laid ; 1e) (Hophal) to be founded 3245 יָסַד
Job 38:4 ד אֵיפֹה הָיִיתָ, בְּיָסְדִי-אָרֶץ; הַגֵּד, אִם-יָדַעְתָּ בִינָה. 4 Where wast thou when
I laid the foundations of the earth? Declare, if thou hast the understanding.

4218 בְּיַעְזֵיר 1 Prep-ב | Noun proper - feminine singular Jazer or
Jaazer = |helped|; 1) a Levitical city east of the Jordan, in Gilead in the territory of Gad,
formerly an Amorite city; site uncertain 3270 יַעְזֵיר 1 Chr. 26:31 לא
לַחֶבְרוֹנִי יְרִיָּה הָרֹאשׁ, לַחֶבְרוֹנִי לְתֹלְדֹתָיו לְאָבוֹת־־בִּשְׁנַת הָאַרְבָּעִים לְמַלְכוּת דָּוִיד, נִדְרָשׁוּ, וַיִּמָּצֵא
בָהֶם גִּבּוֹרֵי חַיִל, בְּיַעְזֵיר גִּלְעָד. 31 Of the Hebronites was Jerijah the chief, even of the
Hebronites, according to their generations by fathers' houses. In the fortieth year of the reign
of David they were sought for, and there were found among them mighty men of valour at
Jazer of Gilead.

4219 בְּיַעַן 1 Prep-ב | Adverb conj; 1) because,therefore, because
that, on account of ; prep; 2) because of, on account of ; 3) why (with interrogative pron)

3282 יַ֫עַן Ezek. 36:3 ג לָכֵן הִנָּבֵא וְאָמַרְתָּ, כֹּה אָמַר אֲדֹנָי יְהוִה: יַעַן בְּיַעַן שַׁמּוֹת
3 וְשָׁאֹף אֶתְכֶם מִסָּבִיב, לִהְיוֹתְכֶם מוֹרָשָׁה לִשְׁאֵרִית הַגּוֹיִם, וַתֵּעֲלוּ עַל־שְׂפַת לָשׁוֹן, וְדִבַּת־עָם.
therefore prophesy, and say: Thus saith the Lord GOD: Because, even because they have made you desolate, and swallowed you up on every side, that ye might be a possession unto the rest of the nations, and ye are taken up in the lips of talkers, and the evil report of the people;

4220 בִּיעָף 1 Prep-ב | Noun - masculine singular 1) weariness, fatigue, faintness 3288 יְעָף Dan. 9:21 כא וְעוֹד אֲנִי מְדַבֵּר, בַּתְּפִלָּה;
וְהָאִישׁ גַּבְרִיאֵל אֲשֶׁר רָאִיתִי בֶחָזוֹן בַּתְּחִלָּה, מֻעָף בִּיעָף, נֹגֵעַ אֵלַי, כְּעֵת מִנְחַת־עָרֶב. 21 yea, while I was speaking in prayer, the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, approached close to me about the time of the evening offering.

4221 בְּיַעֲקֹב 1 Prep-ב | Noun proper - masculine singular Jacob = |heel holder| or |supplanter|; 1) son of Isaac, grandson of Abraham, and father of the 12 patriarchs of the tribes of Israel 3290 יַעֲקֹב Psalm 78:21 כא לָכֵן,
שָׁמַע יְהוָה -- וַיִּתְעַבָּר: וְאֵשׁ, נִשְּׂקָה בְיַעֲקֹב; וְגַם-אַף, עָלָה בְיִשְׂרָאֵל. 21 Therefore the LORD heard, and was wroth; {N} and a fire was kindled against Jacob, and anger also went up against Israel;

4222 בְּיַעֲקֹב 10 Prep-ב | Noun proper - masculine singular Jacob = |heel holder| or |supplanter|; 1) son of Isaac, grandson of Abraham, and father of the 12 patriarchs of the tribes of Israel 3290 יַעֲקֹב Gen. 49:7; Num. 23:21, 23; Psalm 59:14; 78:5, 71; 99:4; Isa. 9:7; 59:20; Lam. 2:3 ז אָרוּר אַפָּם כִּי עָז, וְעֶבְרָתָם כִּי
קָשָׁתָה; אֲחַלְּקֵם בְּיַעֲקֹב, וַאֲפִיצֵם בְּיִשְׂרָאֵל. {פ} 7 Cursed be their anger, for it was fierce, and their wrath, for it was cruel; I will divide them in Jacob, and scatter them in Israel. {P}

4223 בַּיָּעַר 2 Prep-ב Article | Noun - masculine singular 1) forest, wood, thicket, wooded height 3293 יַ֫עַר 1 Sam. 14:25; Jer. 12:8 כה
וְכָל־הָאָרֶץ, בָּאוּ בַיָּעַר; וַיְהִי דְבַשׁ, עַל־פְּנֵי הַשָּׂדֶה. 25 And all the people came into the forest; and there was honey upon the ground.

4224 בַּיַּעַר 2 Prep-ב Article | Noun - masculine singular 1) forest, wood, thicket, wooded height 3293 יַ֫עַר Deut. 19:5; 2 Sam. 18:17 ה
וַאֲשֶׁר יָבֹא אֶת־רֵעֵהוּ בַיַּעַר, לַחְטֹב עֵצִים, וְנִדְּחָה יָדוֹ בַגַּרְזֶן לִכְרֹת הָעֵץ, וְנָשַׁל הַבַּרְזֶל מִן־הָעֵץ וּמָצָא
אֶת־רֵעֵהוּ וָמֵת: הוּא, יָנוּס אֶל־אַחַת הֶעָרִים־הָאֵלֶּה־־וָחָי. 5 as when a man goeth into the forest with his neighbour to hew wood, and his hand fetcheth a stroke with the axe to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of these cities and live;

4225 בַּיָּעַר 1 Prep-ב Article | Noun - masculine singular 1) forest, wood, thicket, wooded height 3293 יַ֫עַר Isa. 56:9 ט כֹּל, חַיְתוֹ שָׂדָי;
אֵתָיוּ, לֶאֱכֹל כָּל־חַיְתוֹ בַּיָּעַר. {פ} 9 All ye beasts of the field, come to devour, yea, all ye beasts in the forest. {P}

4226 בַּיַּעַר 2 Prep-ב Article | Noun - masculine singular 1) forest, wood, thicket, wooded height 3293 יַ֫עַר Isa. 21:13; Amos 3:4 יג מַשָּׂא,

בַעְרָב: בַּיַּעַר בַּעְרַב תָּלִינוּ, אֹרְחוֹת דְּדָנִים. 13 The burden upon Arabia. In the thickets in
Arabia shall ye lodge, O ye caravans of Dedanites.

4227 בְּיַעַר 1 Prep-בְּ | Noun - masculine singular construct 1) forest,
wood, thicket, wooded height 3293 יַ֫עַר 2 Sam. 18:6 ו וַיֵּצֵא הָעָם
הַשָּׂדֶה, לִקְרַאת יִשְׂרָאֵל; וַתְּהִי הַמִּלְחָמָה, בְּיַעַר אֶפְרָיִם. 6 So the people went out into the
field against Israel; and the battle was in the forest of Ephraim.

4228 בְּיַעְרָהּ 1 Prep-בְּ | Noun - masculine singular construct | third person
feminine singular 1) forest, wood, thicket, wooded height 3293 יַ֫עַר
Jer. 21:14 יד וּפָקַדְתִּי עֲלֵיכֶם כִּפְרִי מַעַלְלֵיכֶם, נְאֻם־יְהוָה; וְהִצַּתִּי אֵשׁ בְּיַעְרָהּ, וְאָכְלָה כָּל־
סְבִיבֶיהָ. 14 And I will punish you according to the fruit of your doings, saith the LORD;
and I will kindle a fire in her forest, and it shall devour all that is round about her.

4229 בַּיְּעָרִים 1 Prep-בְּ Article | Noun - masculine plural 1) forest,
wood, thicket, wooded height 3293 יַ֫עַר Ezek. 34:25 כה וְכָרַתִּי לָהֶם
בְּרִית שָׁלוֹם, וְהִשְׁבַּתִּי חַיָּה־רָעָה מִן־הָאָרֶץ; וְיָשְׁבוּ בַמִּדְבָּר לָבֶטַח, וְיָשְׁנוּ בַּיְּעָרִים. 25 And I
will make with them a covenant of peace, and will cause evil beasts to cease out of the land;
and they shall dwell safely in the wilderness, and sleep in the woods.

4230 בְּיַעְרַת 1 Prep-בְּ | Noun - feminine singular construct 1)
forest ; 1a) honeycomb (meton) 3295 יַעְרַת 1 Sam. 14:27 כז וְיוֹנָתָן
לֹא־שָׁמַע, בְּהַשְׁבִּיעַ אָבִיו אֶת־הָעָם, וַיִּשְׁלַח אֶת־קְצֵה הַמַּטֶּה אֲשֶׁר בְּיָדוֹ, וַיִּטְבֹּל אוֹתָהּ בְּיַעְרַת הַדְּבָשׁ;
וַיָּשֶׁב יָדוֹ אֶל־פִּיו, ותראנה (וַתָּאֹרְנָה) עֵינָיו. 27 But Jonathan heard not when his father
charged the people with the oath; and he put forth the end of the rod that was in his hand,
and dipped it in the honeycomb, and put his hand to his mouth; and his eyes brightened.

4231 בְּיָפְיוֹ 2 Prep-בְּ | Noun - masculine singular construct | third person
masculine singular 1) beauty 3308 יֳ֫פִי Isa. 33:17; Ezek. 31:8
יז מֶלֶךְ בְּיָפְיוֹ, תֶּחֱזֶינָה עֵינֶיךָ; תִּרְאֶינָה, אֶרֶץ מַרְחַקִּים. 17 Thine eyes shall see the king in his
beauty; they shall behold a land stretching afar.

4232 בְּיָפְיֵךְ 1 Prep-בְּ | Noun - masculine singular construct | second
feminine singular 1) beauty 3308 יֳ֫פִי Ezek. 16:15 טו וַתִּבְטְחִי
בְּיָפְיֵךְ, וַתִּזְנִי עַל־שְׁמֵךְ; וַתִּשְׁפְּכִי אֶת־תַּזְנוּתַיִךְ עַל־כָּל־עוֹבֵר, לוֹ־יֶהִי. 15 But thou didst trust
in thy beauty and play the harlot because of thy renown, and didst pour out thy harlotries on
every one that passed by; his it was.

4233 בְּיָפְיֵךְ 1 Prep-בְּ | Noun - masculine singular construct | second
feminine singular 1) beauty 3308 יֳ֫פִי Ezek. 16:14 יד וַיֵּצֵא לָךְ
שֵׁם בַּגּוֹיִם, בְּיָפְיֵךְ: כִּי כָּלִיל הוּא, בַּהֲדָרִי אֲשֶׁר־שַׂמְתִּי עָלַיִךְ--נְאֻם, אֲדֹנָי יְהוִה. 14 And thy
renown went forth among the nations for thy beauty; for it was perfect, through My splendour
which I had put upon thee, saith the Lord GOD.

4234 בְּיָפְיֶךָ 1 Prep-בְּ | Noun - masculine singular construct | second
person masculine singular 1) beauty 3308 יֳ֫פִי Ezek. 28:17 יז
גָּבַהּ לִבְּךָ בְּיָפְיֶךָ, שִׁחַתָּ חָכְמָתְךָ עַל־יִפְעָתֶךָ; עַל־אֶרֶץ הִשְׁלַכְתִּיךָ, לִפְנֵי מְלָכִים נְתַתִּיךָ--לְרַאֲוָה בָךְ.
17 Thy heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of

thy brightness; I have cast thee to the ground, I have laid thee before kings, that they may
gaze upon thee.
4235 בְּיִצְחָק 1 Prep-בְּ | Noun proper - masculine singular Isaac =
|he laughs|; 1) son of Abraham bySarah his wife and father of Jacob and Esau 3327
יִצְחָק Gen. 21:12 יב וַיֹּאמֶר אֱלֹהִים אֶל-אַבְרָהָם, אַל-יֵרַע בְּעֵינֶיךָ עַל-הַנַּעַר וְעַל-
אֲמָתֶךָ--כֹּל אֲשֶׁר תֹּאמַר אֵלֶיךָ שָׂרָה, שְׁמַע בְּקֹלָהּ: כִּי בְיִצְחָק, יִקָּרֵא לְךָ זָרַע. 12 And God
said unto Abraham: 'Let it not be grievous in thy sight because of the lad, and because of thy
bondwoman; in all that Sarah saith unto thee, hearken unto her voice; for in Isaac shall seed
be called to thee.
4236 בֵּיצֵי 1 Noun - feminine plural construct 1) egg 1000
בֵּיצִים Isa. 59:5 ה בֵּיצֵי צִפְעוֹנִי בִּקֵּעוּ, וְקוּרֵי עַכָּבִישׁ יֶאֱרֹגוּ; הָאֹכֵל מִבֵּיצֵיהֶם יָמוּת,
וְהַזּוּרֶה תִּבָּקַע אֶפְעֶה. 5 They hatch basilisks' eggs, and weave the spider's web; he that
eateth of their eggs dieth, and that which is crushed breaketh out into a viper.
4237 בֵּיצִים 1 Noun - feminine plural 1) egg 1000
בֵּיצִים Deut. 22:6 ו כִּי יִקָּרֵא קַן-צִפּוֹר לְפָנֶיךָ בַּדֶּרֶךְ בְּכָל-עֵץ אוֹ עַל-הָאָרֶץ, אֶפְרֹחִים
אוֹ בֵיצִים, וְהָאֵם רֹבֶצֶת עַל-הָאֶפְרֹחִים, אוֹ עַל-הַבֵּיצִים--לֹא-תִקַּח הָאֵם, עַל-הַבָּנִים. 6 If a
bird's nest chance to be before thee in the way, in any tree or on the ground, with young ones
or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam
with the young;
4238 בֵּיצִים 1 Noun - feminine plural 1) egg 1000
בֵּיצִים Isa. 10:14 יד וַתִּמְצָא כַקֵּן יָדִי, לְחֵיל הָעַמִּים, וְכֶאֱסֹף בֵּיצִים עֲזֻבוֹת, כָּל-הָאָרֶץ
אֲנִי אָסָפְתִּי; וְלֹא הָיָה נֹדֵד כָּנָף, וּפֹצֶה פֶה וּמְצַפְצֵף. 14 And my hand hath found as a nest
the riches of the peoples; and as one gathereth eggs that are forsaken, have I gathered all the
earth; and there was none that moved the wing, or that opened the mouth, or chirped.
4239 בִּיצֻקָתוֹ 1 Prep-בְּ | Noun - feminine singular construct | third person
masculine singular 1) a casting (of metal) 3333 יְצֻקָת 1 Kings 7:24
כד וּפְקָעִים מִתַּחַת לִשְׂפָתוֹ סָבִיב, סֹבְבִים אֹתוֹ--עֶשֶׂר בָּאַמָּה, מַקִּפִים אֶת-הַיָּם סָבִיב; שְׁנֵי טוּרִים
הַפְּקָעִים, יְצֻקִים בִּיצֻקָתוֹ. 24 And under the brim of it round about there were knops
which did compass it, for ten cubits, compassing the sea round about; the knops were in two
rows, cast when it was cast.
4240 בְיֶקֶב- 1 בְיֶקֶב-זְאֵב Prep-בְּ | Noun proper - feminine singular
1) wine vat, wine-press 3342 יֶקֶב Jdg. 7:25 כה וַיִּלְכְּדוּ שְׁנֵי-שָׂרֵי מִדְיָן
אֶת-עֹרֵב וְאֶת-זְאֵב, וַיַּהַרְגוּ אֶת-עוֹרֵב בְּצוּר-עוֹרֵב וְאֶת-זְאֵב הָרְגוּ בְיֶקֶב-זְאֵב, וַיִּרְדְּפוּ, אֶל-מִדְיָן; וְרֹאשׁ-
עֹרֵב וּזְאֵב--הֵבִיאוּ אֶל-גִּדְעוֹן, מֵעֵבֶר לַיַּרְדֵּן. 25 And they took the two princes of Midian,
Oreb and Zeeb; and they slew Oreb at the Rock of Oreb, and Zeeb they slew at the Winepress
of Zeeb, and pursued Midian; and they brought the heads of Oreb and Zeeb to Gideon beyond
the Jordan.
4241 בַּיְקָבִים 1 Prep-בְּ Article | Noun - masculine plural 1) wine
vat, wine-press 3342 יֶקֶב Isa. 16:10 י וְנֶאֱסַף שִׂמְחָה וָגִיל מִן-הַכַּרְמֶל,
וּבַכְּרָמִים לֹא-יְרֻנָּן לֹא יְרֹעָע; יַיִן, בַּיְקָבִים לֹא-יִדְרֹךְ הַדֹּרֵךְ--הֵידָד הִשְׁבַּתִּי. 10 And gladness
and joy are taken away out of the fruitful field; and in the vineyards there shall be no singing,

neither shall there be shouting; no treader shall tread out wine in the presses; I have made the vintage shout to cease.

4242 בִּיקָר 2 Prep-ב | Noun - masculine singular 1) price, value, preciousness, honour, splendour, pomp ; 1a) preciousness ; 1b) price ; 1c) honour, esteem 3366 יְקָר Psalm 49:12/13, 20/21 יג וְאָדָם בִּיקָר, בַּל-יָלִין; נִמְשַׁל כַּבְּהֵמוֹת
נִדְמוּ. 13 But man abideth not in honour; he is like the beasts that perish.

4243 בִּיקָרוֹ 5 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) price, value, preciousness, honour, splendour, pomp ; 1a) preciousness ; 1b) price ; 1c) honour, esteem 3366 יְקָר Est. 6:6f, 9, 11
ו וַיָּבוֹא, הָמָן, וַיֹּאמֶר לוֹ הַמֶּלֶךְ, מַה־לַּעֲשׂוֹת בָּאִישׁ אֲשֶׁר הַמֶּלֶךְ חָפֵץ בִּיקָרוֹ; וַיֹּאמֶר הָמָן, בְּלִבּוֹ, לְמִי
יַחְפֹּץ הַמֶּלֶךְ לַעֲשׂוֹת יְקָר, יוֹתֵר מִמֶּנִּי. 6 So Haman came in. And the king said unto him: 'What shall be done unto the man whom the king delighteth to honour?'--Now Haman said in his heart: 'Whom would the king delight to honour besides myself?'--

4244 בְּיִקְּרוֹתֶיךָ 1 Prep-ב | Adjective - feminine plural construct | second person masculine singular 1) valuable, prized, weighty, precious, rare, splendid ; 1a) precious ; 1a1) costly ; 1a2) precious, highly valued ; 1a3) precious stones or jewels ; 1b) rare ; 1c) glorious, splendid ; 1d) weighty, influential 3368 יָקָר Psalm 45:10 י בְּנוֹת מְלָכִים, בְּיִקְּרוֹתֶיךָ; נִצְּבָה שֵׁגַל לִימִינְךָ, בְּכֶתֶם אוֹפִיר. 10 Kings' daughters are among thy favourites; at thy right hand doth stand the queen in gold of Ophir.

4245 בַּיִר 1 בְּוֵרkethib; Noun - common feminine singular no state qere 1) pit, well, cistern 953 בּאר Jer. 6:7 ז כְּהָקִיר בור
(בַּיִר) מֵימֶיהָ, כֵּן הֵקֵרָה רָעָתָהּ; חָמָס וָשֹׁד יִשָּׁמַע בָּהּ עַל־פָּנַי, תָּמִיד--חֳלִי וּמַכָּה. 7 As a cistern welleth with her waters, so she welleth with her wickedness; violence and spoil is heard in her; before Me continually is sickness and wounds.

4246 בְּיִרְאָה 1 Prep-ב | Noun - feminine singular 1) fear, terror, fearing ; 1a) fear, terror ; 1b) awesome or terrifying thing (object causing fear); 1c) fear (of God), respect, reverence, piety ; 1d) revered 3374 יִרְאָה Psalm 2:11
יא עִבְדוּ אֶת-יְהוָה בְּיִרְאָה; וְגִילוּ, בִּרְעָדָה. 11 Serve the LORD with fear, and rejoice with trembling.

4247 בְּיִרְאַת 6 Prep-ב | Noun - feminine singular construct 1) fear, terror, fearing ; 1a) fear, terror ; 1b) awesome or terrifying thing (object causing fear); 1c) fear (of God), respect, reverence, piety ; 1d) revered 3374 יִרְאָה 2 Chr. 19:9; Neh. 5:9; Prov. 14:26; 15:16; 23:17; Isa. 11:3 ט וַיְצַו עֲלֵיהֶם, לֵאמֹר: כֹּה תַעֲשׂוּן
בְּיִרְאַת יְהוָה, בֶּאֱמוּנָה וּבְלֵבָב שָׁלֵם. 9 And he charged them, saying: 'Thus shall ye do in the fear of the LORD, faithfully, and with a whole heart.

4248 בְּיִרְאָתֶךָ 1 Prep-ב | Noun - feminine singular construct | second person masculine singular 1) fear, terror, fearing ; 1a) fear, terror ; 1b) awesome or terrifying thing (object causing fear); 1c) fear (of God), respect, reverence, piety ; 1d) revered 3374 יִרְאָה Psalm 5:8 ח וַאֲנִי--בְּרֹב חַסְדְּךָ, אָבוֹא בֵיתֶךָ; אֶשְׁתַּחֲוֶה אֶל-הֵיכַל-
קָדְשְׁךָ, בְּיִרְאָתֶךָ. 8 But as for me, in the abundance of Thy lovingkindness will I come into Thy house; I will bow down toward Thy holy temple in the fear of Thee.

4249 בַּיַּרְדֵּן 7 בַּיַּרְדֵּן; בַּיַּרְדֵּןkethib ;qereאֶת־הַיַּרְדֵּן; Prep-ב Article
| Noun proper - feminine singular Jordan = |descender|; 1) the river of Palestine
running from the roots of Anti-Lebanon to the DeadSea a distance of approx 200 miles (320
km) 3383 יַרְדֵּן Jos. 3:8, 11; 4:7; 2 Sam. 19:19; 2 Kings 5:10, 14; (2 Sam.
19:32 qere אֶת־הַיַּרְדֵּן); ח וְאַתָּה, תְּצַוֶּה אֶת־הַכֹּהֲנִים, נֹשְׂאֵי אֲרוֹן־הַבְּרִית, לֵאמֹר: כְּבֹאֲכֶם,
עַד־קְצֵה מֵי הַיַּרְדֵּן, בַּיַּרְדֵּן, תַּעֲמֹדוּ. {פ} 8 And thou shalt command the priests that bear
the ark of the covenant, saying: When ye are come to the brink of the waters of the Jordan, ye
shall stand still in the Jordan.' {P}
4250 בִּירוּשָׁלָיִם 1 Prep-ב | Noun proper - feminine singular
Jerusalem = |teaching of peace| ; 1) the chief city of Palestine and capital of the united
kingdom and the nation of Judah after the split 3389 יְרוּשָׁלִַם 1 Chr. 3:5
5 ה וְאֵלֶּה נוּלְּדוּ־לוֹ, בִּירוּשָׁלָיִם: שִׁמְעָא וְשׁוֹבָב וְנָתָן וּשְׁלֹמֹה, אַרְבָּעָה, לְבַת־שׁוּעַ, בַּת־עַמִּיאֵל.
And these were born unto him in Jerusalem: Shimea, and Shobab, and Nathan, and Solomon,
four, of Bath-shua the daughter of Ammiel;
4251 בִּירוּשָׁלָ֞ם 2 Prep-ב | Noun proper - feminine singular
Jerusalem = |teaching of peace| ; 1) the chief city of Palestine and capital of the united
kingdom and the nation of Judah after the split 3389 יְרוּשָׁלִַם 1 Chr. 8:28;
9:34 כח אֵלֶּה רָאשֵׁי אָבוֹת לְתֹלְדוֹתָם, רָאשִׁים; אֵלֶּה, יָשְׁבוּ בִירוּשָׁלָם. 28 These were
heads of fathers' houses throughout their generations, chief men; these dwelt in Jerusalem.
4252 בִּירוּשָׁלַ֞ם 12 Prep-ב | Noun proper - feminine singular
Jerusalem = |teaching of peace| ; 1) the chief city of Palestine and capital of the united
kingdom and the nation of Judah after the split 3389 יְרוּשָׁלִַם 2 Sam.
11:12; 15:14; 1 Kings 11:42; 2 Kings 24:20; 1 Chr. 8:32; 9:38; 2 Chr. 9:30; 34:32; 35:1; Neh.
6:7; Isa. 65:19; Ezek. 21:25 יב וַיֹּאמֶר דָּוִד אֶל־אוּרִיָּה, שֵׁב בָּזֶה גַּם־הַיּוֹם--וּמָחָר אֲשַׁלְּחֶךָּ;
וַיֵּשֶׁב אוּרִיָּה בִירוּשָׁלִַם בַּיּוֹם הַהוּא, וּמִמָּחֳרָת. 12 And David said to Uriah: 'Tarry here to-day also, and to-morrow I will let thee depart.' So Uriah abode in Jerusalem that day, and the
morrow.
4253 בִּירוּשְׁלֶם 15 Prep-ב | Noun proper - feminine singular
Jerusalem = |teaching of peace|; 1) the chief city of Palestine and capital of the united
kingdom and the nation of Judah after the split 3390 יְרוּשְׁלֶם Ezr. 5:2, 14ff;
6:3, 5, 9, 12, 18; 7:15ff; Dan. 5:2f ב בֵּאדַיִן קָמוּ זְרֻבָּבֶל בַּר־שְׁאַלְתִּיאֵל, וְיֵשׁוּעַ בַּר־יוֹצָדָק,
וְשָׁרִיו לְמִבְנֵא, בֵּית אֱלָהָא דִּי בִירוּשְׁלֶם; וְעִמְּהוֹן נְבִיַּאיָּא דִי־אֱלָהָא, מְסָעֲדִין לְהוֹן. {פ} 2 Then
rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the
house of God which is at Jerusalem; and with them were the prophets of God, helping them.
{P}
4254 בִּירוּשָׁלָ֞ם 104 Prep-ב | Noun proper - feminine singular
Jerusalem = |teaching of peace| ; 1) the chief city of Palestine and capital of the united
kingdom and the nation of Judah after the split 3389 יְרוּשָׁלִַם 2 Sam. 5:14;
11:1; 19:34; 1 Kings 10:26; 15:2, 4, 10; 22:42; 2 Kings 8:17, 26; 12:2; 14:2; 15:2, 33; 16:2; 18:2,
22; 21:1, 19; 22:1; 23:9, 23, 31, 33, 36; 24:8, 18; 1 Chr. 3:4; 5:36; 6:17; 14:3f; 20:1; 2 Chr. 1:4,
14; 9:25; 11:5; 17:13; 19:4; 21:5, 20; 22:2; 24:1; 25:1; 26:3; 27:1, 8; 28:1, 24; 29:1; 30:1f, 5, 14,

26; 32:10; 33:1, 21; 34:1; 36:1ff, 5, 9, 11, 14; Ezr. 1:3ff; 2:68; 7:27; 8:29; Neh. 2:20; 4:2; 11:1ff, 6; 13:6; Psalm 102:22; Eccl. 1:1, 12; 2:7, 9; Isa. 4:3; 27:13; 28:14; 30:19; 31:9; Jer. 15:4; 34:6; 35:11; 36:9; 52:1, 12; Daniel 9:12; Zech. 1:17; 2:16; 3:2; 8:22; 12:6; 14:14 יד וְאֵלֶּה, שְׁמוֹת הַיִּלֹּדִים לוֹ--בִּירוּשָׁלִָם: שַׁמּוּעַ וְשׁוֹבָב, וְנָתָן וּשְׁלֹמֹה. 14 And these are the names of those that were born unto him in Jerusalem: Shammua, and Shobab, and Nathan, and Solomon;

4255 בִּירוּשָׁלַ͏ִם 50 Prep-ב | Noun proper - feminine singular Jerusalem = |teaching of peace| ; 1) the chief city of Palestine and capital of the united kingdom and the nation of Judah after the split 3389 יְרוּשָׁלַםִ Jos. 15:63; Jdg. 1:8, 21; 2 Sam. 9:13; 14:28; 16:3; 1 Kings 2:36, 38; 9:19; 10:27; 11:36; 12:27; 14:21; 2 Kings 14:19f; 21:4; 22:14; 1 Chr. 23:25; 2 Chr. 1:15; 3:1; 6:6; 8:6; 9:1, 27; 12:7, 13; 13:2; 19:8; 20:31; 25:27; 26:9, 15; 28:27; 30:21; 32:9; 33:4; 34:22; 36:23; Ezr. 1:2; Neh. 11:1, 22; Isa. 4:3; Jer. 29:25; 34:8; 52:3; Ezek. 4:16; (Ezek. 12:10); Zech. 12:11; 14:21; ; סג וְאֶת־הַיְבוּסִי יוֹשְׁבֵי יְרוּשָׁלִַם, לֹא־יוכלו (יָכְלוּ) בְנֵי־יְהוּדָה לְהוֹרִישָׁם; וַיֵּשֶׁב הַיְבוּסִי אֶת־בְּנֵי יְהוּדָה, בִּירוּשָׁלִַם, עַד, הַיּוֹם הַזֶּה. {פ} 63 And as for the Jebusites, the inhabitants of Jerusalem, the children of Judah could not drive them out; but the Jebusites dwelt with the children of Judah at Jerusalem, unto this day. {P}

4256 בִּירוּשְׁלֶם 2 Prep-ב | Noun proper - masculine singular Jerusalem = |teaching of peace|; 1) the chief city of Palestine and capital of the united kingdom and the nation of Judah after the split 3390 יְרוּשְׁלֶם Ezr. 4:24; 5:17 כד בֵּאדַיִן, בְּטֵלַת עֲבִידַת בֵּית־אֱלָהָא, דִּי, בִּירוּשְׁלֶם; וַהֲוָת, בָּטְלָא, עַד שְׁנַת תַּרְתֵּין, לְמַלְכוּת דָּרְיָוֶשׁ מֶלֶךְ־פָּרָס. {פ} 24 Then ceased the work of the house of God which is at Jerusalem; and it ceased unto the second year of the reign of Darius king of Persia. {P}

4257 בְּיֶרַח 4 Prep-ב | Noun - masculine singular 1) month (lunar cycle), moon ; 1a) month ; 1b) calendar month 3391 יֶ֫רַח 1 Kings 6:37f; 8:2; Zech. 11:8 לז בַּשָּׁנָה, הָרְבִיעִית, יֻסַּד, בֵּית יְהוָה--בְּיֶרַח, זִו. 37 In the fourth year was the foundation of the house of the LORD laid, in the month Ziv.

4258 בִּירֵחוֹ 2 Prep-ב | Noun proper - feminine singular Jericho = |its moon|; 1) a city 5 miles (8 km) west of the Jordan and 7 miles (11.5 km) north of the DeadSea and the first city conquered by the Israelites upon entering the promised land of Canaan 3405 יְרֵחוֹ 2 Sam. 10:5; 1 Chr. 19:5 ה וַיַּגִּדוּ לְדָוִד וַיִּשְׁלַח לִקְרָאתָם, כִּי־הָיוּ הָאֲנָשִׁים נִכְלָמִים מְאֹד; וַיֹּאמֶר הַמֶּלֶךְ שְׁבוּ בִירֵחוֹ, עַד־יְצַמַּח זְקַנְכֶם וְשַׁבְתֶּם. 5 When they told it unto David, he sent to meet them; for the men were greatly ashamed. And the king said: 'Tarry at Jericho until your beards be grown, and then return.'

4259 בִּירִיחוֹ 5 Prep-ב | Noun proper - feminine singular Jericho = |its moon|; 1) a city 5 miles (8 km) west of the Jordan and 7 miles (11.5 km) north of the DeadSea and the first city conquered by the Israelites upon entering the promised land of Canaan 3405 יְרֵחוֹ Jos. 5:13; 16:7; 2 Kings 2:5, 15, 18 יג וַיְהִי, בִּהְיוֹת יְהוֹשֻׁעַ בִּירִיחוֹ, וַיִּשָּׂא עֵינָיו וַיַּרְא, וְהִנֵּה־אִישׁ עֹמֵד לְנֶגְדּוֹ וְחַרְבּוֹ שְׁלוּפָה בְּיָדוֹ; וַיֵּלֶךְ יְהוֹשֻׁעַ אֵלָיו וַיֹּאמֶר לוֹ, הֲלָנוּ אַתָּה אִם־לְצָרֵינוּ. 13 And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand; and Joshua went unto him, and said unto him: 'Art thou for us, or for our adversaries?'

4260 בַּיְרִיעָה 2 Prep-בְּ Article | Noun - feminine singular 1) curtain, drape 3407 יְרִיעָה Exod. 26:5; 36:12 ה חֲמִשִּׁים לֻלָאֹת, תַּעֲשֶׂה בַּיְרִיעָה הָאֶחָת, וַחֲמִשִּׁים לֻלָאֹת תַּעֲשֶׂה בִּקְצֵה הַיְרִיעָה, אֲשֶׁר בַּמַּחְבֶּרֶת הַשֵּׁנִית: מַקְבִּילֹת, הַלֻּלָאֹת, אִשָּׁה, אֶל-אֲחֹתָהּ. 5 Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that is in the second set; the loops shall be opposite one to another.

4261 בִּירִיעֹת 1 Prep-בְּ | Noun - feminine plural construct 1) curtain, drape 3407 יְרִיעָה Exod. 26:12 יב וְסֶרַח, הָעֹדֵף, בִּירִיעֹת, הָאֹהֶל--חֲצִי הַיְרִיעָה, הָעֹדֶפֶת, תִּסְרַח, עַל אֲחֹרֵי הַמִּשְׁכָּן. 12 And as for the overhanging part that remaineth of the curtains of the tent, the half curtain that remaineth over shall hang over the back of the tabernacle.

4262 בְּיַרְכְּתֵי 6 Prep-בְּ | Noun feminine dual construct 1) flank, side, extreme parts, recesses ; 1a) side ; 1b) sides, recesses (dual) 3411 יַרְכַּת Jdg. 19:1; 1 Sam. 24:4; Psalm 128:3; Isa. 14:13; Ezek. 32:23; Amos 6:10 א וַיְהִי בַּיָּמִים הָהֵם, וּמֶלֶךְ אֵין בְּיִשְׂרָאֵל; וַיְהִי אִישׁ לֵוִי, גָּר בְּיַרְכְּתֵי הַר-אֶפְרַיִם, וַיִּקַּח-לוֹ אִשָּׁה פִילֶגֶשׁ, מִבֵּית לֶחֶם יְהוּדָה. 1 And it came to pass in those days, when there was no king in Israel, that there was a certain Levite sojourning on the farther side of the hill-country of Ephraim, who took to him a concubine out of Beth-lehem in Judah.

4263 בַּיַּרְכָתָיִם 2 Prep-בְּ Article | Noun feminine dual 1) flank, side, extreme parts, recesses ; 1a) side ; 1b) sides, recesses (dual) 3411 יַרְכַּת Exod. 26:23; 36:28 כג וּשְׁנֵי קְרָשִׁים תַּעֲשֶׂה, לִמְקֻצְעֹת הַמִּשְׁכָּן--בַּיַּרְכָתָיִם. 23 And two boards shalt thou make for the corners of the tabernacle in the hinder part.

4264 בַּיַּרְכָתַיִם 1 בַּיַּרְכֹתָםkethib; Prep-בְּ Article | Noun proper - feminine singular Jordan = |descender|; 1) the river of Palestine running from the roots of Anti-Lebanon to the DeadSea a distance of approx 200 miles (320 km) 3220 יָם Ezek. 46:19 יט וַיְבִאֵנִי בַמָּבוֹא, אֲשֶׁר עַל-כֶּתֶף הַשַּׁעַר, אֶל-הַלְּשָׁכוֹת הַקֹּדֶשׁ אֶל-הַכֹּהֲנִים, הַפֹּנוֹת צָפוֹנָה; וְהִנֵּה-שָׁם מָקוֹם, בירכתם (בַּיַּרְכָתַיִם) יָמָּה. 19 Then he brought me through the entry, which was at the side of the gate, into the holy chambers for the priests, which looked toward the north; and, behold, there was a place on the hinder part westward.

4265 בַּיַּרְכֹתָם 1 בַּיַּרְכָתַיִםqere ; Noun - common feminine dual absolute kethib with conjunctive particle בְּ 1) flank, side, extreme parts, recesses ; 1a) side ; 1b) sides, recesses (dual) 3411 יְרֵכָה Ezek. 46:19 יט וַיְבִאֵנִי בַמָּבוֹא, אֲשֶׁר עַל-כֶּתֶף הַשַּׁעַר, אֶל-הַלְּשָׁכוֹת הַקֹּדֶשׁ אֶל-הַכֹּהֲנִים, הַפֹּנוֹת צָפוֹנָה; וְהִנֵּה-שָׁם מָקוֹם, בירכתם (בַּיַּרְכָתַיִם) יָמָּה. 19 Then he brought me through the entry, which was at the side of the gate, into the holy chambers for the priests, which looked toward the north; and, behold, there was a place on the hinder part westward.

4266 בְּיִרְמְיָהוּ 2 Prep-בְּ | Noun proper - masculine singular Jeremiah = |whom Jehovah has appointed|; 1) the major prophet, son of Hilkiah of the priestly family in Anathoth; author of the prophetic book bearing his name ; 2) a man of Libnah and father of Hamutal the wife of king Josiah ; 3) a Gadite who joined David at Ziklag ;

4) a Manassehite,one of the mighty men of valour of the Transjordanic half tribe of Manasseh ; 5) a Gadite and warrior of David ; 6) a warrior of David ; 7) a priest who joined Nehemiah in the covenant ceremony ; 8) a priest also in the time of Nehemiah; maybe same as 7 ; 9) father of Jaazaniah the Rechabites 3414 יִרְמְיָה Jer. 29:27; 37:14 כז וְעַתָּה,
לָמָּה לֹא גָעַרְתָּ, בְּיִרְמְיָהוּ, הָעַנְּתֹתִי--הַמִּתְנַבֵּא, לָכֶם. 27 Now therefore, why hast thou not rebuked Jeremiah of Anathoth, who maketh himself a prophet to you,

4267 בִּירָנִיּוֹת 2 Noun - feminine plural 1) fortress, fortified place
1003 בִּירָנִיּוֹת 2 Chr. 17:12; 27:4 יב וַיְהִי יְהוֹשָׁפָט הֹלֵךְ וְגָדֵל, עַד־לְמָעְלָה;
וַיִּבֶן בִּיהוּדָה בִּירָנִיּוֹת, וְעָרֵי מִסְכְּנוֹת. 12 And Jehoshaphat waxed great exceedingly; and he built in Judah castles and cities of store.

4268 בִּירַקְרַק 1 Prep-ב | Adjective - masculine singular construct 1) greenish, pale green, greenish-yellow 3422 יְרַקְרַק Psalm 68:14 יד
אִם-תִּשְׁכְּבוּן, בֵּין שְׁפַתָּיִם: כַּנְפֵי יוֹנָה, נֶחְפָּה כֶסֶף; וְאֶבְרוֹתֶיהָ, בִּירַקְרַק חָרוּץ. 14 When ye lie among the sheepfolds, {N} the wings of the dove are covered with silver, and her pinions with the shimmer of gold.

4269 בְּיִשְׂרָאֵל 8 Prep-ב | Noun proper - masculine singular Israel = |God prevails|; 1) the second name for Jacob given to him by God after his wrestling with the angel at Peniel ; 2) the name of the descendants and the nation of the descendants of Jacob ; 2a) the name of the nation until the death ofSolomon and the split ; 2b) the name used and given to the northern kingdom consisting of the 10 tribes under Jeroboam; the southern kingdom was known as Judah ; 2c) the name of the nation after the return from exile
3478 יִשְׂרָאֵל Gen. 34:7; Jdg. 20:21; 1 Sam. 27:12; 1 Kings 19:18; 1 Chr. 10:1; Psalm 78:21; Ezek. 20:5; Mal. 2:11 ז וּבְנֵי יַעֲקֹב בָּאוּ מִן־הַשָּׂדֶה, כְּשָׁמְעָם, וַיִּתְעַצְּבוּ הָאֲנָשִׁים,
וַיִּחַר לָהֶם מְאֹד: כִּי־נְבָלָה עָשָׂה בְיִשְׂרָאֵל, לִשְׁכַּב אֶת־בַּת־יַעֲקֹב, וְכֵן, לֹא יֵעָשֶׂה. 7 And the sons of Jacob came in from the field when they heard it; and the men were grieved, and they were very wroth, because he had wrought a vile deed in Israel in lying with Jacob's daughter; which thing ought not to be done.

4270 בְּיִשְׂרָאֵל 112 Prep-ב | Noun proper - masculine singular Israel = |God prevails|; 1) the second name for Jacob given to him by God after his wrestling with the angel at Peniel ; 2) the name of the descendants and the nation of the descendants of Jacob ; 2a) the name of the nation until the death ofSolomon and the split ; 2b) the name used and given to the northern kingdom consisting of the 10 tribes under Jeroboam; the southern kingdom was known as Judah ; 2c) the name of the nation after the return from exile 3478 יִשְׂרָאֵל Gen. 49:7; Lev. 20:2; 22:18; 23:42; Num. 1:3, 45; 3:13; 18:14, 21; 21:1, 23; 23:21, 23; 25:3; 26:2; 32:13; Deut. 17:4; 22:21; 25:7, 10; 34:10; Jos. 7:15; 24:9; Jdg. 2:14, 20; 3:8; 5:2, 7f, 11; 6:4; 10:7; 11:39; 14:4; 17:6; 18:1, 19; 19:1; 20:6, 10, 31; 21:3, 25; Ruth 4:7, 14; 1 Sam. 3:11; 7:10; 9:9; 11:13; 14:45; 17:25; 18:18; 26:15; 28:1; 31:1; 2 Sam. 3:38; 6:1; 10:9; 13:12f; 19:23; 20:19; 21:4; 24:1, 15; 1 Kings 11:25; 14:10; 18:36; 21:21; 2 Kings 1:1, 3, 6, 16; 5:8, 15; 6:8, 12; 9:8; 10:32; 13:3; 14:28; 17:13, 18; 1 Chr. 12:41; 19:10; 21:14; 2 Chr. 7:18; 24:16; 34:21, 33; 35:18; Ezr. 7:10; Psalm 76:2; 78:5, 59; Isa. 8:18; 9:7; 14:1; Jer. 29:23; Ezek. 12:23; 14:7; 18:3; 39:7, 11; 44:28f; 45:8, 16; Hos. 13:1; Mic. 5:1 ז אָרוּר

אַפָּם כִּי עָז, וְעֶבְרָתָם כִּי קָשָׁתָה; אֲחַלְּקֵם בְּיַעֲקֹב, וַאֲפִיצֵם בְּיִשְׂרָאֵל. {פ} 7 Cursed be their anger, for it was fierce, and their wrath, for it was cruel; I will divide them in Jacob, and scatter them in Israel. {P}

4271 בְּיִשָּׂשכָר 1 Prep-ב | Noun proper - masculine singular Issachar = |there is recompense| ; n pr m ; 1) the 9th son of Jacob and the 5th by Leah his first wife and the progenitor of a tribe by his name ; 2) a Korahite Levite and the 7th son of Obed-edom and doorkeeper to the temple ; n pr coll ; 3) the tribe descended from Issachar the son of Jacob ; n pr loc ; 4) the territory allocated to the descendants of Issachar when they entered the land of Canaan 3485 יִשָּׂשכָר 1 Kings 4:17 יז יְהוֹשָׁפָט בֶּן־פָּרוּחַ, בְּיִשָּׂשכָר. {ס} 17 Jehoshaphat the son of Paruah, in Issachar; {S}

4272 בְּיִשָּׂשכָר 2 Prep-ב | Noun proper - masculine singular Issachar = |there is recompense| ; n pr m ; 1) the 9th son of Jacob and the 5th by Leah his first wife and the progenitor of a tribe by his name ; 2) a Korahite Levite and the 7th son of Obed-edom and doorkeeper to the temple ; n pr coll ; 3) the tribe descended from Issachar the son of Jacob ; n pr loc ; 4) the territory allocated to the descendants of Issachar when they entered the land of Canaan 3485 יִשָּׂשכָר Jos. 17:11; Jdg. 5:15 יא וַיְהִי לִמְנַשֶּׁה בְּיִשָּׂשכָר וּבְאָשֵׁר, בֵּית־שְׁאָן וּבְנוֹתֶיהָ וְיִבְלְעָם וּבְנוֹתֶיהָ וְאֶת־יֹשְׁבֵי דֹאר וּבְנוֹתֶיהָ וְיֹשְׁבֵי עֵין־דֹּר וּבְנֹתֶיהָ, וְיֹשְׁבֵי תַעְנַךְ וּבְנֹתֶיהָ, וְיֹשְׁבֵי מְגִדּוֹ וּבְנוֹתֶיהָ--שְׁלֹשֶׁת, הַנָּפֶת. 11 And Manasseh had in Issachar and in Asher Beth-shean and its towns, and Ibleam and its towns, and the inhabitants of Dor and its towns, and the inhabitants of En-dor and its towns, and the inhabitants of Taanach and its towns, and the inhabitants of Megiddo and its towns, even the three regions.

4273 בְּיֹשֵׁב 1 Prep-ב | Verb - Qal Participle - masculine singular construct 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Gen. 34:30 ל וַיֹּאמֶר יַעֲקֹב אֶל־שִׁמְעוֹן וְאֶל־לֵוִי, עֲכַרְתֶּם אֹתִי, לְהַבְאִישֵׁנִי בְּיֹשֵׁב הָאָרֶץ, בַּכְּנַעֲנִי וּבַפְּרִזִּי; וַאֲנִי, מְתֵי מִסְפָּר, וְנֶאֶסְפוּ עָלַי וְהִכּוּנִי, וְנִשְׁמַדְתִּי אֲנִי וּבֵיתִי. 30 And Jacob said to Simeon and Levi: 'Ye have troubled me, to make me odious unto the inhabitants of the land, even unto the Canaanites and the Perizzites; and, I being few in number, they will gather themselves together against me and smite me; and I shall be destroyed, I and my house.'

4274 בִּישׁוּעָה 1 Prep-ב | Noun - feminine singular 1) salvation, deliverance ; 1a) welfare, prosperity ; 1b) deliverance; 1c) salvation (by God) ; 1d) victory 3444 יְשׁוּעָה Psalm 149:4 ד כִּי-רוֹצֶה יְהוָה בְּעַמּוֹ; יְפָאֵר עֲנָוִים, בִּישׁוּעָה. 4 For the LORD taketh pleasure in His people; He adorneth the humble with salvation.

4275 בִּישׁוּעָתוֹ 3 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) salvation, deliverance ; 1a) welfare, prosperity ; 1b) deliverance; 1c) salvation (by God) ; 1d) victory 3444 יְשׁוּעָה Psalm 35:9; 78:22; Isa. 25:9 ט וְנַפְשִׁי, תָּגִיל בַּיהוָה; תָּשִׂישׂ, בִּישׁוּעָתוֹ. 9 And my soul shall be joyful in the LORD; it shall rejoice in His salvation.

4276 בִּישׁוּעָתִי 1 Prep-ב | Noun - feminine singular construct | first person common singular 1) salvation, deliverance ; 1a) welfare, prosperity ; 1b) deliverance; 1c) salvation (by God) ; 1d) victory 3444 יְשׁוּעָה Psalm 91:16 טז אֹרֶךְ יָמִים, אַשְׂבִּיעֵהוּ; וְאַרְאֵהוּ, בִּישׁוּעָתִי. 16 With long life will I satisfy him, and make him to behold My salvation.' {P}

4277 בִּישׁוּעָתֶךָ 6 Prep-ב | Noun - feminine singular construct | second person masculine singular 1) salvation, deliverance ; 1a) welfare, prosperity ; 1b) deliverance; 1c) salvation (by God) ; 1d) victory 3444 יְשׁוּעָה 1 Sam. 2:1; Psalm 9:15; 13:6; 20:6; 21:6; 106:4 א וַתִּתְפַּלֵּל חַנָּה, וַתֹּאמַר, עָלַץ לִבִּי בַּיהוָה, רָמָה קַרְנִי בַּיהוָה; רָחַב פִּי עַל-אוֹיְבַי, כִּי שָׂמַחְתִּי בִּישׁוּעָתֶךָ. 1 And Hannah prayed, and said: my heart exulteth in the LORD, my horn is exalted in the LORD; my mouth is enlarged over mine enemies; because I rejoice in Thy salvation.

4278 בִּישִׁימוֹן 1 Noun - common masculine singular absolute with conjunctive part icle בְּ 1) waste, wilderness, desert, desolate place 3452 יְשִׁימוֹן Psalm 68:7/8; (78:40; 106:14; 107:4) ז אֱלֹהִים, מוֹשִׁיב יְחִידִים בַּיְתָה-- מוֹצִיא אֲסִירִים, בַּכּוֹשָׁרוֹת; אַךְ סוֹרְרִים, שָׁכְנוּ צְחִיחָה. 7 God maketh the solitary to dwell in a house; He bringeth out the prisoners into prosperity; {N} the rebellious dwell but in a parched land.

4279 בִּישִׁימוֹן 3 Prep-ב | Noun - masculine singular construct 1) waste, wilderness, desert, desolate place 3452 יְשִׁימוֹן Psalm 78:40; 106:14; 107:4 מ כַּמָּה, יַמְרוּהוּ בַמִּדְבָּר; יַעֲצִיבוּהוּ, בִּישִׁימוֹן. 40 How oft did they rebel against Him in the wilderness, and grieve Him in the desert!

4280 בִּישִׁמֹן 1 Prep-ב | Noun - masculine singular 1) waste, wilderness, desert, desolate place 3452 יְשִׁימוֹן Isa. 43:20 כ תְּכַבְּדֵנִי חַיַּת הַשָּׂדֶה, תַּנִּים וּבְנוֹת יַעֲנָה: כִּי-נָתַתִּי בַמִּדְבָּר מַיִם, נְהָרוֹת בִּישִׁמֹן, לְהַשְׁקוֹת, עַמִּי בְחִירִי. 20 The beasts of the field shall honour Me, the jackals and the ostriches; because I give waters in the wilderness, and rivers in the desert, to give drink to My people, Mine elect;

4281 בִּישִׁישִׁים 1 Prep-ב | Adjective - masculine plural 1) aged, old man, agedone 3453 יָשִׁישׁ Job 12:12 יב בִּישִׁישִׁים חָכְמָה; וְאֹרֶךְ יָמִים תְּבוּנָה. 12 Is wisdom with aged men, and understanding in length of days?--

4282 בִּישִׁמוֹן 1 Prep-ב | Noun - masculine singular 1) waste, wilderness, desert, desolate place 3452 יְשִׁימוֹן Isa. 43:19 יט הִנְנִי עֹשֶׂה חֲדָשָׁה עַתָּה תִצְמָח, הֲלוֹא תֵדָעוּהָ; אַף אָשִׂים בַּמִּדְבָּר דֶּרֶךְ, בִּישִׁמוֹן נְהָרוֹת. 19 Behold, I will do a new thing; now shall it spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert.

4283 בְּיֵשַׁע 2 Prep-ב | Noun - masculine singular construct 1) deliverance, salvation, rescue, safety, welfare ; 1a) safety, welfare, prosperity ; 1b) salvation ; 1c) victory 3468 יֶשַׁע Psalm 12:6; 50:23 ו מִשֹּׁד עֲנִיִּים, מֵאַנְקַת אֶבְיוֹנִים: עַתָּה אָקוּם, יֹאמַר יְהוָה; אָשִׁית בְּיֵשַׁע, יָפִיחַ לוֹ. 6 'For the oppression of the poor, for the sighing of the needy, {N} now will I arise', saith the LORD; 'I will set him in safety at whom they puff.'

4284 בְּיֹשֶׁר 2 Prep-ב | Noun - masculine singular construct 1) straightness, uprightness ; 1a) straightness, evenness (moral implications) ; 1b) rightness, uprightness ; 1c) what is right, what is due 3476 יֹשֶׁר 1 Chr. 29:17; Psalm 119:7 יז וְיָדַעְתִּי אֱלֹהַי--כִּי אַתָּה בֹּחֵן לֵבָב, וּמֵישָׁרִים תִּרְצֶה; אֲנִי, בְּיֹשֶׁר לְבָבִי הִתְנַדַּבְתִּי כָל-אֵלֶּה, וְעַתָּה עַמְּךָ הַנִּמְצְאוּ-פֹה, רָאִיתִי בְשִׂמְחָה לְהִתְנַדֶּב-לָךְ. 17 I know also, my God, that Thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of my heart I have willingly offered all these things; and now have I seen with joy Thy people, that are present here, offer willingly unto Thee.

4285 בִישֻׁרוּן 1 Noun proper no gender no number no state with conjunctive particle בְ Jeshurun = |uprightone|; 1) a symbolic name for Israel describing her ideal character 3484 יְשֻׁרוּן Deuteronomy 33:5 ה וַיְהִי בִישֻׁרוּן, מֶלֶךְ, בְּהִתְאַסֵּף רָאשֵׁי עָם, יַחַד שִׁבְטֵי יִשְׂרָאֵל. 5 And there was a king in Jeshurun, when the heads of the people were gathered, all the tribes of Israel together.

4286 בְּיָשְׁרוֹ 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) straightness, uprightness ; 1a) straightness, evenness (moral implications) ; 1b) rightness, uprightness ; 1c) what is right, what is due 3476 יֹשֶׁר Prov. 14:2 ב הוֹלֵךְ בְּיָשְׁרוֹ, יְרֵא יְהוָה; וּנְלוֹז דְּרָכָיו בּוֹזֵהוּ. 2 He that walketh in his uprightness feareth the LORD; but he that is perverse in his ways despiseth Him.

4287 בָיִת 1 Noun - masculine singular nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת Isa. 58:7 ז הֲלוֹא פָרֹס לָרָעֵב לַחְמֶךָ, וַעֲנִיִּים מְרוּדִים תָּבִיא בָיִת: כִּי-תִרְאֶה עָרֹם וְכִסִּיתוֹ, וּמִבְּשָׂרְךָ לֹא תִתְעַלָּם. 7 Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him, and that thou hide not thyself from thine own flesh?

4288 בָיִת 8 Noun - masculine singular nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת Gen. 17:12, 27; 33:17; 1 Chr. 14:1; 17:12, 25; Prov. 24:3; Isa. 44:13 יב וּבֶן-שְׁמֹנַת יָמִים, יִמּוֹל לָכֶם כָּל-זָכָר--לְדֹרֹתֵיכֶם: יְלִיד בָּיִת--וּמִקְנַת-כֶּסֶף מִכֹּל בֶּן-נֵכָר, אֲשֶׁר לֹא מִזַּרְעֲךָ הוּא. 12 And he that is eight days old shall be circumcised among you, every male throughout your generations, he that is born in the house, or bought with money of any foreigner, that is not of thy seed.

4289 בַיִת- 23 בַּיִת-חָדָשׁ Noun - masculine singular nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת Deut. 20:5; 2 Sam. 5:11; 7:5, 11; 1 Kings 2:36; 3:2; 11:18, 38; 1 Chr. 22:8, 10; 28:3; 29:16; 2 Chr. 2:2, 5; 36:23; Ezr. 1:2; Psalm 84:4; 127:1; Eccl. 2:7; Isa. 5:8; 66:1; Zech. 5:11 ה וְדִבְּרוּ הַשֹּׁטְרִים, אֶל־הָעָם לֵאמֹר, מִי־הָאִישׁ אֲשֶׁר בָּנָה בַיִת־חָדָשׁ וְלֹא חֲנָכוֹ, יֵלֵךְ וְיָשֹׁב לְבֵיתוֹ: פֶּן־יָמוּת, בַּמִּלְחָמָה, וְאִישׁ אַחֵר, יַחְנְכֶנּוּ. 5 And the officers shall speak unto the people, saying: 'What man is there that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.

4290 בַּיִת 30 Noun - masculine singular nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת Exod. 12:30; Lev. 18:9; 25:33; Deut. 22:8; 28:30; 1 Sam. 2:35; 25:28; 2 Sam. 7:13, 27; 1 Kings 2:24; 5:17, 19; 8:16ff; 1 Chr. 22:6f; 28:10; 2 Chr. 1:18; 2:3, 11; 6:5, 7f; Ezr. 4:3; Job 20:19; Psalm 68:13; Prov. 19:14; Isa. 24:10; Jer. 2:14 ל וַיָּקָם פַּרְעֹה לַיְלָה, הוּא וְכָל־עֲבָדָיו וְכָל־מִצְרַיִם, וַתְּהִי צְעָקָה גְדֹלָה, בְּמִצְרָיִם: כִּי־אֵין בַּיִת, אֲשֶׁר אֵין־שָׁם מֵת. 30 And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not one dead.

4291 בֵּית־ 86 בֵּית־אֵל Noun - masculine singular construct 1) house (of men) ; 2) house (of God) 1008 בֵּית־אֵל Gen. 35:1; 38:11; Exod. 6:14; 16:31; Num. 3:24, 30, 35; 25:14; Jos. 10:10; 18:14; Jdg. 1:22f, 33; 9:5; 20:18, 26, 31; 1 Sam. 1:24; 6:15, 19f; 2 Sam. 2:7; 12:20; 16:8; 1 Kings 8:64; 12:20; 14:10; 2 Kings 5:18; 10:21; 12:5, 10f, 14; 18:15; 23:11; 1 Chr. 2:45, 51, 55; 5:24; 7:40; 2 Chr. 6:2; 7:7; 21:13; 23:6; 24:7; 28:24; 29:16; 31:10; 34:9; Ezr. 1:7; 2:21, 28; 5:14, 16; 6:5; Neh. 7:26, 28, 32; 13:8; Est. 8:7; Job 21:28; Psalm 118:3; Jer. 3:18; 11:10; 27:16; 28:6; 33:17; 35:5; 38:11; Ezek. 8:11f; 12:27; 20:13; 22:18; 39:23; Daniel 1:2; 5:3; Amos 3:15; 4:4; Obad. 1:18; Mic. 6:16 א וַיֹּאמֶר אֱלֹהִים אֶל־יַעֲקֹב, קוּם עֲלֵה בֵית־אֵל וְשֶׁב־שָׁם; וַעֲשֵׂה־שָׁם מִזְבֵּחַ--לָאֵל הַנִּרְאֶה אֵלֶיךָ, בְּבָרְחֲךָ מִפְּנֵי עֵשָׂו אָחִיךָ. 1 And God said unto Jacob: 'Arise, go up to Beth-el, and dwell there; and make there an altar unto God, who appeared unto thee when thou didst flee from the face of Esau thy brother.'

4292 בֵּית־אֵל 7 Noun proper no gender no number no state 1) house (of men) ; 2) house (of God) 1008 בֵּית־אֵל Gen.35:1, Jdg. 20:18, 26, 31; Ezr. 2:28; Neh. 7:32; Amos 4:4; א וַיֹּאמֶר אֱלֹהִים אֶל־יַעֲקֹב, קוּם עֲלֵה בֵית־אֵל וְשֶׁב־שָׁם; וַעֲשֵׂה־שָׁם מִזְבֵּחַ--לָאֵל הַנִּרְאֶה אֵלֶיךָ, בְּבָרְחֲךָ מִפְּנֵי עֵשָׂו אָחִיךָ. 1 And God said unto Jacob: 'Arise, go up to Beth-el, and dwell there; and make there an altar unto God, who appeared unto thee when thou didst flee from the face of Esau thy brother.'

4293 בֵּית־אֵל 36 Noun proper no gender no number no state 1) house (of men) ; 2) house (of God) 1008 בֵּית־אֵל Gen. 12:8; 13:3; 28:19; 31:13; 35: 3, 6, 7, 15f; Jos. 8:9, 12; 12:9, 16; 16:1; 18:13, Jdg. 1:22; 4:5; 20:18, 21:2, 1 Sam. 7:16; 10:3; 13:2; 2 Kings 2:2; 2:23; 10:29; 23:4, 17; 1 Chr. 7:28; Hos. 10:15; 12:5; Amos 3:14; 5:5; 7:10, Zech. 7:2 ח וַיַּעְתֵּק מִשָּׁם הָהָרָה, מִקֶּדֶם לְבֵית־אֵל--וַיֵּט אָהֳלֹה; בֵּית־אֵל מִיָּם, וְהָעַי מִקֶּדֶם, וַיִּבֶן־שָׁם מִזְבֵּחַ לַיהוָה, וַיִּקְרָא בְּשֵׁם יְהוָה. 8 And he removed from thence unto the mountain on the east of Beth-el, and pitched his tent, having Beth-el on the west, and Ai on the east; and he builded there an altar unto the LORD, and called upon the name of the LORD.

4294 בֵּית־ 880 בֵּית־אֵל Noun - common masculine singular construct / cf hyphanated word probably from 'banah' (1129) abbreviated; a house (in the greatest variation of applications, especially family, etc.):--court, daughter, door, + house; home; building of ; Aramaic בַּיְתָא ,dungeon, family, + forth of, X great as would contain, hangings, home(born), (winter)house(-hold), inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, + within(-out). 1008 בֵּית־אֵל Gen. 12:8, 15; 13:3; 17:23; 19:2; 24:23, 27, 38; 28:17, 19, 21f; 31:13; 34:19; 35:1, 3, 6f, 15, 19; 38:11; 39:5, 20ff; 40:3, 7; 41:10, 51; 43:18f; 45:2, 16; 46:31; 47:12; 48:7; 50:4, 8; Exod. 6:14; 16:31; 20:17; 23:19; 34:26; 40:38; Lev. 10:6; 22:13; 25:29; Num. 2:34; 3:24, 30, 35; 7:2; 17:18; 20:29; 25:14f; 30:11, 17; 32:36; Deut. 3:29; 4:46; 5:21; 22:21; 23:19; 25:9f; 34:6; Jos. 2:1, 12, 18; 6:22, 24f; 7:2; 8:9, 12; 10:10f; 12:3, 9, 16; 13:27; 15:6, 10, 41, 58, 61; 16:1, 3, 5; 17:11, 17; 18:12ff, 19; 19:27; 21:16, 22, 45; 22:14; Jdg. 1:22f, 27, 33, 35; 4:5, 17; 6:27; 7:22, 24; 8:35; 9:1, 5f, 18, 20, 27, 46; 14:15, 19; 16:31; 17:5, 8; 18:2f, 13, 15, 18, 22, 31; 19:2f, 18, 26; 20:18, 26, 31; 21:2; Ruth 1:9, 19, 22; 4:11; 1 Sam. 1:24; 2:27, 31; 3:14f; 5:2, 5; 6:9, 12, 14f, 18ff; 7:1ff, 16; 9:18, 20; 10:3; 13:2, 5, 18; 14:23; 16:1, 4, 18; 17:15, 25, 58; 18:2; 19:11; 20:6, 16, 28; 22:1, 11, 15f, 22; 31:9f, 12; 2 Sam. 1:12; 2:4, 7, 10f, 32; 3:1, 6, 8, 19, 29; 4:5; 6:5, 10ff, 15; 7:7, 19, 29; 9:4, 12; 10:6; 11:2, 9; 12:8, 20; 13:7f, 20; 14:9; 15:17; 16:3, 5, 8; 17:18; 19:18f, 21, 29; 20:3, 15; 21:1, 12, 19; 23:14ff, 24; 1 Kings 2:27, 31; 3:1; 4:9, 12; 6:37; 7:2, 12, 40, 45, 48, 51; 8:10f, 13, 63f; 9:1, 10, 15, 17; 10:5, 17, 21; 11:20, 28; 12:20f, 23, 31; 13:1, 10, 34; 14:4, 10, 14, 26ff; 15:15, 18, 20, 29; 16:9, 11f, 18, 32, 34; 20:31; 22:27; 2 Kings 2:2f, 23; 5:18; 7:9, 11; 8:18, 27; 9:7ff, 27; 10:3, 10, 12, 14, 21, 23, 25ff, 29; 11:3ff, 7, 13, 15f, 18ff; 12:5, 10ff, 17, 19, 21; 13:6; 14:14; 15:25, 29, 35; 16:8, 14, 18; 17:4, 21; 18:15; 19:1, 14, 30, 37; 20:5, 8, 13; 21:5, 13; 22:3f, 9; 23:2, 4, 11f, 17, 24; 24:13; 25:9, 13; 1 Chr. 2:45, 51, 54f; 4:4, 12, 21; 5:24; 6:16f, 33, 44, 53; 7:7, 9, 24, 28f, 40; 9:11, 13, 26f; 10:10; 11:17f; 12:30; 13:13f; 15:25; 17:6, 17, 27; 22:1f, 11; 23:4, 24, 28, 32; 24:6; 25:6; 26:15, 20, 22; 28:2, 4, 12f, 20f; 29:7f; 2 Chr. 3:1, 3, 8; 4:19; 5:1, 13f; 6:2; 7:2, 5, 7, 11; 8:1, 5, 16; 9:4, 20; 11:1, 6f; 12:9ff; 13:19; 15:18; 16:2, 10; 18:26; 20:28; 21:6f, 13; 22:3, 7f; 23:5f, 9, 12, 14f, 17ff; 24:4f, 7f, 12f, 18, 21, 27; 25:13, 24; 26:21; 27:3; 28:18, 21, 24; 29:3, 5, 15ff, 20, 25, 35; 30:15; 31:10, 13, 21; 32:21; 33:5, 15; 34:8f, 14, 30; 35:2, 5, 8, 21; 36:7, 10, 14, 18f; Ezr. 1:3, 5, 7; 2:21, 28, 59; 3:8, 11; 4:24; 5:2, 13f, 16f; 6:3ff, 7f, 12, 16f, 22; 7:17, 19f, 24, 27; 8:25, 29, 36; 9:9; 10:1, 6, 9; Neh. 2:3; 3:14, 16, 20f, 31; 4:10; 6:10; 7:26, 28, 32, 61; 8:16; 10:33f, 38, 40; 11:11, 22; 13:4, 7ff, 11; Est. 1:9; 2:3, 8f, 11, 13f, 16; 4:13; 5:1; 6:4; 7:8; 8:1f, 7; Job 1:4; 8:17; 21:28; Psalm 42:5; 52:2; 114:1; 115:10, 12; 116:19; 118:3; 122:1, 9; 135:2, 19f; Prov. 8:2; 14:11; 15:6, 25; Eccl. 4:17; 7:2; 12:5; Cant. 2:4; 3:4; 8:2; Isa. 2:2f, 5f; 3:6; 5:7; 7:13,

17; 10:20, 32; 14:1f; 22:8, 18, 22, 24; 29:22; 31:2; 37:1, 14, 31, 38; 38:20, 22; 39:2; 46:3; 48:1; 56:7; 64:10; 66:20; Jer. 2:4, 26; 3:18, 20; 5:11, 15; 6:1; 7:2; 9:25; 10:1; 11:10, 17; 12:14; 13:11; 16:5; 17:26; 18:2f, 6; 19:14; 21:12; 22:1, 6, 14; 23:8; 26:2, 10; 27:16, 21; 28:3, 6; 29:26; 31:27, 31, 33; 32:2; 33:11, 14, 17; 35:2ff; 36:3, 5f, 8, 10, 12, 22; 37:4, 15f, 18, 20; 38:11, 26; 39:8; 41:5, 17; 43:9, 13; 48:13, 22f; 51:51; 52:13; Ezek. 1:27; 2:5f; 3:1, 4f, 7, 9, 26f; 4:4ff; 5:4; 6:11; 8:6, 10ff, 14, 16; 9:9; 10:19; 11:1, 5, 15; 12:2f, 9f, 24f, 27; 13:5, 9; 14:5f, 11; 17:2; 18:6, 15, 25, 29ff; 20:5, 13, 27, 30f, 39f, 44; 22:18; 24:3; 25:3, 8f; 28:25; 33:10f, 20; 34:30; 35:15; 36:10, 17, 21f, 32; 37:11, 16; 38:6; 39:12, 22f, 25, 29; 41:9; 43:7, 10; 44:4ff, 22; 45:6, 17; 46:24; Daniel 1:2; 5:3; Hos. 1:4, 6f; 4:15; 5:1, 8; 8:1; 9:4; 10:5, 14f; 12:1, 5; Joel 1:14; Amos 2:8; 3:14f; 4:4; 5:1, 5f, 25; 6:1, 14; 7:9f, 16; 9:8f; Obad. 1:17f; Mic. 1:5, 11; 2:7; 3:1, 9; 4:1f; 5:1; 6:10, 16; Zeph. 1:9; 2:7; Hag. 1:2; Zech. 5:4; 6:10; 7:2; 8:9, 13, 15; 10:3, 6; 11:13; 12:4, 7, 10, 12f; 13:6; Mal. 3:10
ח וַיַּעְתֵּק מִשָּׁם הָהָרָה, מִקֶּדֶם לְבֵית־אֵל--וַיֵּט אָהֳלֹה; בֵּית־אֵל מִיָּם, וְהָעַי מִקֶּדֶם, וַיִּבֶן־שָׁם מִזְבֵּחַ לַיהוָה, וַיִּקְרָא בְּשֵׁם יְהוָה. 8 And he removed from thence unto the mountain on the east of Beth-el, and pitched his tent, having Beth-el on the west, and Ai on the east; and he builded there an altar unto the LORD, and called upon the name of the LORD.

4295 בַּיְתָא 4 Noun - masculine singular determined / Article אָ 1) house (of men) ; 2) house (of God) 1005 בַּיְתָא Ezr. 5:3, 9, 11; 6:3
ג בֵּהּ־זִמְנָא אֲתָה עֲלֵיהוֹן תַּתְּנַי פַּחַת עֲבַר־נַהֲרָה, וּשְׁתַר בּוֹזְנַי--וּכְנָוָתְהוֹן; וְכֵן, אָמְרִין לְהֹם--מַן־שָׂם לְכֹם טְעֵם בַּיְתָא דְנָה לִבְּנֵא, וְאֻשַּׁרְנָא דְנָה לְשַׁכְלָלָה. {ס} 3 At the same time came to them Tattenai, the governor beyond the River, and Shethar-bozenai, and their companions, and said thus unto them: 'Who gave you a decree to build this house, and to finish this structure?' {S}

4296 בַּיָּתֵד 1 Prep-ב Article | Noun - feminine singular 1) pin, stake, peg, nail ; 1a) pin, peg, tent pin, tent stake ; 1b) nail, pin (fig.) ; 1c) pin (used in weaving) 3489 יָתֵד Jdg. 16:14 יד וַתִּתְקַע, בַּיָּתֵד, וַתֹּאמֶר אֵלָיו, פְּלִשְׁתִּים עָלֶיךָ שִׁמְשׁוֹן; וַיִּיקַץ, מִשְּׁנָתוֹ, וַיִּסַּע אֶת־הַיְתַד הָאֶרֶג, וְאֶת־הַמַּסָּכֶת. 14 And she fastened it with the pin, and said unto him: 'The Philistines are upon thee, Samson.' And he awoke out of his sleep, and plucked away the pin of the beam, and the web.

4297 בָּיְתָה 5 Noun - common masculine singular construct directional ה homonym 1 nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת Exod. 28:26; 39:19; 1 Kings 7:25; 2 Chr. 4:4; Isa. 14:17 כו וְעָשִׂיתָ, שְׁתֵּי טַבְּעוֹת זָהָב, וְשַׂמְתָּ אֹתָם, עַל־שְׁנֵי קְצוֹת הַחֹשֶׁן--עַל־שְׂפָתוֹ, אֲשֶׁר אֶל־עֵבֶר הָאֵפֹד בָּיְתָה. 26 And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate, upon the edge thereof, which is toward the side of the ephod inward.

4298 בַּיְתֵהּ 1 דִי־בַיְתֵהּ Noun - masculine singular construct | third person masculine singular 1) house (of men) ; 2) house (of God) 1005 בַּיְתָא Dan. 5:23 כג וְעַל מָרֵא־שְׁמַיָּא הִתְרוֹמַמְתָּ וּלְמָאנַיָּא דִי־בַיְתֵהּ הַיְתִיו קדמיך

(קֳדָמָךְ), ואנתה (וְאַנְתְּ) ורברבניך (וְרַבְרְבָנָךְ) שֵׁגְלָתָךְ וּלְחֵנָתָךְ חַמְרָא שָׁתַיִן בְּהוֹן, וְלֵאלָהֵי כַסְפָּא־
וְדַהֲבָא נְחָשָׁא פַרְזְלָא אָעָא וְאַבְנָא דִּי לָא־חָזַיִן וְלָא־שָׁמְעִין וְלָא יָדְעִין, שַׁבַּחְתָּ; וְלֵאלָהָא דִּי־נִשְׁמְתָךְ
בִּידֵהּ, וְכָל־אֹרְחָתָךְ לֵהּ--לָא הַדַּרְתָּ. 23 but hast lifted up thyself against the Lord of heaven; and they have brought the vessels of His house before thee, and thou and thy lords, thy consorts and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know; and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified;

4299 בַּיְתָה 2 Noun - common masculine singular determined א particle article nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּיִת Ezr. 6:15; Psalm 68:7 טו וְשֵׁיצִיא בַּיְתָה דְנָה, עַד יוֹם תְּלָתָה לִירַח אֲדָר--דִּי־הִיא שְׁנַת־שֵׁת, לְמַלְכוּת
דָּרְיָוֶשׁ מַלְכָּא. {פ} 15 And this house was finished on the third day of the month Adar, which was in the sixth year of the reign of Darius the king. {P}

4300 בַּיְתֵהּ 1 מִן־בַּיְתֵהּ Noun - masculine singular construct | third person masculine singular 1) house (of men) ; 2) house (of God) 1005 בַּיְתָא Ezr. 6:11 יא וּמִנִּי, שִׂים טְעֵם--דִּי כָל־אֱנָשׁ דִּי יְהַשְׁנֵא פִּתְגָמָא דְנָה, יִתְנְסַח אָע מִן־
בַּיְתֵהּ וּזְקִיף יִתְמְחֵא עֲלֹהִי; וּבַיְתֵהּ נְוָלוּ יִתְעֲבֵד, עַל־דְּנָה. 11 Also I have made a decree, that whosoever shall alter this word, let a beam be pulled out from his house, and let him be lifted up and fastened thereon; and let his house be made a dunghill for this;

4301 בֵּיתָהּ 4 Noun - masculine singular construct | third person feminine singular nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּיִת Gen. 39:14; Jos. 2:15; Prov. 9:1; 14:1 יד וַתִּקְרָא לְאַנְשֵׁי בֵיתָהּ, וַתֹּאמֶר לָהֶם לֵאמֹר, רְאוּ הֵבִיא לָנוּ אִישׁ
עִבְרִי, לְצַחֶק בָּנוּ: בָּא אֵלַי לִשְׁכַּב עִמִּי, וָאֶקְרָא בְּקוֹל גָּדוֹל. 14 that she called unto the men of her house, and spoke unto them, saying: 'See, he hath brought in a Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice.

4302 בֵּיתָה 6 Noun - common masculine singular construct directional ה homonym 1 nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּיִת Gen. 28:2;

43:17, 24; 44:14; 47:14; Exod. 8:20 ב קוּם לֵךְ פַּדֶּנָה אֲרָם, בֵּיתָה בְתוּאֵל אֲבִי אִמֶּךָ; וְקַח־לְךָ
מִשָּׁם אִשָּׁה, מִבְּנוֹת לָבָן אֲחִי אִמֶּךָ. 2 Arise, go to Paddan-aram, to the house of Bethuel thy
mother's father; and take thee a wife from thence of the daughters of Laban thy mother's
brother.

4303 בֵּיתָה 13 Noun - masculine singular construct | third person feminine
singular nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of
animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of
land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5)
household, family ; 5a) those belonging to the same household ; 5b) family of descendants,
descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT)
temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת Exod. 3:22; 2
Sam. 11:4; 1 Kings 9:24; 2 Kings 8:3, 5; Psalm 104:17; Prov. 2:18; 5:8; 7:8, 27; 9:14; 31:21, 27
כב וְשָׁאֲלָה אִשָּׁה מִשְּׁכֶנְתָּהּ וּמִגָּרַת בֵּיתָהּ, כְּלֵי־כֶסֶף וּכְלֵי זָהָב וּשְׂמָלֹת; וְשַׂמְתֶּם, עַל־בְּנֵיכֶם וְעַל־בְּנֹתֵיכֶם,
וְנִצַּלְתֶּם, אֶת־מִצְרָיִם. 22 but every woman shall ask of her neighbour, and of her that
sojourneth in her house, jewels of silver, and jewels of gold, and raiment; and ye shall put
them upon your sons, and upon your daughters; and ye shall spoil the Egyptians.'

4304 בֵּיתוֹ 12 Noun - masculine singular construct | third person
masculine singular nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or
abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ;
1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5)
household, family ; 5a) those belonging to the same household ; 5b) family of descendants,
descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT)
temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת Gen. 14:14;
17:23, 27; 50:7; Num. 22:18; 24:13; 2 Sam. 12:17; 1 Kings 16:3; Job 39:6; Prov. 7:20; Jer.
22:13; Mic. 7:6 יד וַיִּשְׁמַע אַבְרָם, כִּי נִשְׁבָּה אָחִיו; וַיָּרֶק אֶת־חֲנִיכָיו יְלִידֵי בֵיתוֹ, שְׁמֹנָה עָשָׂר
וּשְׁלֹשׁ מֵאוֹת, וַיִּרְדֹּף, עַד־דָּן. 14 And when Abram heard that his brother was taken
captive, he led forth his trained men, born in his house, three hundred and eighteen, and
pursued as far as Dan.

4305 בֵּיתוֹ 97 וְאֶת־בֵּיתוֹ Noun - masculine singular construct | third
person masculine singular nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter
or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and
darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a
family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of
descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8)
(TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת Gen.
12:17; 14:14; 17:23, 27; 18:19; 19:3; 24:2; 29:13; 35:2; 36:6; 39:4, 16; 43:16; 44:1, 4; 45:8;
50:7; Exod. 7:23; 12:4, 22; Lev. 16:6, 11, 17; 22:11; 27:14f; Num. 22:18; 24:13; Deut. 6:22;
24:10; Jos. 7:18; 20:6; Jdg. 9:16, 19; 11:34; 18:26; 19:29; 1 Sam. 1:21; 2:11; 3:12f; 7:17; 15:34;
24:23; 25:17; 2 Sam. 6:11, 20f; 7:25; 9:9; 11:9f, 13, 27; 12:15, 17, 20; 14:24; 15:16; 17:23;
19:12, 31, 42; 20:3; 21:4; 1 Kings 3:1; 4:7; 7:1; 9:15; 16:3, 7; 20:43; 21:4, 29; 2 Kings 21:18; 1
Chr. 10:6; 16:43; 17:23; 2 Chr. 8:1; 19:1; 33:20; Neh. 3:10, 23, 28f; 7:3; Est. 1:8; 5:10; 6:12;

Job 1:10; 8:15; 20:28; 27:18; 38:20; 39:6; Psalm 49:17; Prov. 6:31; 7:20; 11:29; 15:27; Cant. 8:7; Jer. 22:13; 23:34; Mic. 7:6; Zech. 5:4 יז וַיְנַגַּע יְהוָה אֶת־פַּרְעֹה נְגָעִים גְּדֹלִים, וְאֶת־בֵּיתוֹ, עַל־דְּבַר שָׂרַי, אֵשֶׁת אַבְרָם. 17 And the LORD plagued Pharaoh and his house with great plagues because of Sarai Abram's wife.

4306 בֵּיתִי 6 Noun - masculine singular construct | first person common singular nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת Jdg. 11:31; 2 Sam. 7:18; 1 Chr. 17:16; 28:6; Job 19:15; Isa. 56:7 לא וְהָיָה הַיּוֹצֵא, אֲשֶׁר יֵצֵא מִדַּלְתֵי בֵיתִי לִקְרָאתִי, בְּשׁוּבִי בְשָׁלוֹם, מִבְּנֵי עַמּוֹן--וְהָיָה, לַיהוָה, וְהַעֲלִיתִהוּ, עֹלָה. {פ} 31 then it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, it shall be the LORD'S, and I will offer it up for a burnt-offering.' {P}

4307 בֵּיתִי 22 Noun - masculine singular construct | first person common singular nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת Gen. 15:2f; 41:40; Num. 12:7; Jdg. 11:31; 19:23; 1 Sam. 20:15; 21:16; 2 Sam. 7:18; 11:11; 23:5; 1 Kings 5:23; 21:2; 1 Chr. 17:16; 28:6; Job 17:13; 19:15; Psalm 101:2, 7; 132:3; Prov. 7:6; Isa. 56:7; Jer. 12:7; Ezek. 23:39; 44:7; Hag. 1:9; Zech. 1:16; 3:7 ב וַיֹּאמֶר אַבְרָם, אֲדֹנָי יְהוִה מַה־תִּתֶּן־לִי, וְאָנֹכִי, הוֹלֵךְ עֲרִירִי; וּבֶן־מֶשֶׁק בֵּיתִי, הוּא דַּמֶּשֶׂק אֱלִיעֶזֶר. 2 And Abram said: 'O Lord GOD, what wilt Thou give me, seeing I go hence childless, and he that shall be possessor of my house is Eliezer of Damascus?'

4308 בֵּיתֵךְ 1 Noun - masculine singular construct | second feminine singular nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת Jos. 2:19 יט וְהָיָה כֹּל אֲשֶׁר־יֵצֵא מִדַּלְתֵי בֵיתֵךְ הַחוּצָה, דָּמוֹ בְרֹאשׁוֹ--וַאֲנַחְנוּ נְקִיִּם; וְכֹל אֲשֶׁר יִהְיֶה אִתָּךְ, בַּבַּיִת--דָּמוֹ בְרֹאשֵׁנוּ, אִם־יָד תִּהְיֶה־בּוֹ. 19 And it shall be, that whosoever shall go out of the doors of thy house into the street, his blood shall be upon his head, and we will be guiltless; and whosoever shall be with thee in the house, his blood shall be on our head, if any hand be upon him.

4309 בֵיתֶךָ 7 כְּלֵי־בֵיתֶךָ Noun - masculine singular construct | second person masculine singular nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת Gen. 31:37; 1 Kings 13:8; Psalm 5:8; 84:5; 128:3; Prov. 24:27; Jer. 20:6 לז כִּי־מִשַּׁשְׁתָּ אֶת־כָּל־כֵּלַי, מַה־מָּצָאתָ מִכֹּל כְּלֵי־בֵיתֶךָ--שִׂים כֹּה, נֶגֶד אַחַי וְאַחֶיךָ; וְיוֹכִיחוּ, בֵּין שְׁנֵינוּ. 37 Whereas thou hast felt about all my stuff, what hast thou found of all thy household stuff? Set it here before my brethren and thy brethren, that they may judge betwixt us two.

4310 בֵיתְךָ 4 Noun - masculine singular construct | second person masculine singular nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת Ruth 4:12; 1 Kings 12:16; 2 Chr. 10:16; Psalm 66:13 יב וִיהִי בֵיתְךָ כְּבֵית פֶּרֶץ, אֲשֶׁר־יָלְדָה תָמָר לִיהוּדָה--מִן־הַזֶּרַע, אֲשֶׁר יִתֵּן יְהוָה לְךָ, מִן־הַנַּעֲרָה, הַזֹּאת. 12 and let thy house be like the house of Perez, whom Tamar bore unto Judah, of the seed which the LORD shall give thee of this young woman.'

4311 בֵיתְךָ 16 Noun - masculine singular construct | second person masculine singular nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת Deut. 6:9; 7:26; 11:20; 15:16; 21:12; 22:2; Jdg. 18:25; Ruth 4:11; 2 Sam. 11:10; 1 Kings 13:18; Psalms 26:8; 36:9; 65:5; Prov. 27:27; Ezek. 3:24; 44:30 ט וּכְתַבְתָּם עַל־מְזֻזוֹת בֵּיתֶךָ, וּבִשְׁעָרֶיךָ. {ס} 9 And thou shalt write them upon the door-posts of thy house, and upon thy gates. {S}

4312 בֵיתְךָ 11 וְכָל־בֵּיתְךָ Noun - masculine singular construct | second person masculine singular nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת Gen. 7:1; 17:13; Jdg. 12:1; 19:22; 1 Sam. 2:30, 33; 2 Sam. 7:16; 1 Kings 16:3; 20:6; 21:22; Psalm

69:10 א וַיֹּאמֶר יְהוָה לְנֹחַ, בֹּא־אַתָּה וְכָל־בֵּיתְךָ אֶל־הַתֵּבָה: כִּי־אֹתְךָ רָאִיתִי צַדִּיק לְפָנַי, בַּדּוֹר
הַזֶּה. 1 And the LORD said unto Noah: 'Come thou and all thy house into the ark; for
thee have I seen righteous before Me in this generation.

4313 בֵּיתָם 3 אֶל־בֵּיתָם Noun - masculine singular construct | third
person masculine plural nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or
abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ;
1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5)
household, family ; 5a) those belonging to the same household ; 5b) family of descendants,
descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT)
temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת 1 Sam. 1:19;
Neh. 3:23; Prov. 30:26 יט וַיַּשְׁכִּמוּ בַבֹּקֶר, וַיִּשְׁתַּחֲווּ לִפְנֵי יְהוָה, וַיָּשֻׁבוּ וַיָּבֹאוּ אֶל־בֵּיתָם,
הָרָמָתָה; וַיֵּדַע אֶלְקָנָה אֶת־חַנָּה אִשְׁתּוֹ, וַיִּזְכְּרֶהָ יְהוָה. 19 And they rose up in the morning
early, and worshipped before the LORD, and returned, and came to their house to Ramah; and
Elkanah knew Hannah his wife; and the LORD remembered her.

4314 בִּיתַן 1 Noun - masculine singular construct 1) house, palace
1055 בִּיתָן Est. 1:5 ה וּבִמְלוֹאת הַיָּמִים הָאֵלֶּה, עָשָׂה הַמֶּלֶךְ לְכָל־הָעָם הַנִּמְצְאִים
בְּשׁוּשַׁן הַבִּירָה לְמִגָּדוֹל וְעַד־קָטָן מִשְׁתֶּה־־שִׁבְעַת יָמִים: בַּחֲצַר, גִּנַּת בִּיתַן הַמֶּלֶךְ. 5 And when
these days were fulfilled, the king made a feast unto all the people that were present in
Shushan the castle, both great and small, seven days, in the court of the garden of the king's
palace;

4315 בְּיַתִּר 1 Prep-ב | Noun proper - feminine singular Jattir =
|plenty|; 1) a town in the mountains of Judah 3492 יַתִּיר 1 Sam. 30:27
כז לַאֲשֶׁר בְּבֵית־אֵל {ס} וְלַאֲשֶׁר {ר} בְּרָמוֹת־נֶגֶב, {ס} וְלַאֲשֶׁר בְּיַתִּר. {ס} 27 to them
that were in Beth-el, and to them that were in Ramoth of the South, and to them that were in
Jattir;

4316 בְּיֶתֶר 1 Prep-ב | Noun - masculine singular construct 1)
remainder, excess, rest, remnant, excellence ; 1a) remainder, remnant ; 1b) remainder, rest,
other part ; 1c) excess ; 1d) abundantly (adv) ; 1e) abundance, affluence ; 1f) superiority,
excellency 3499 יֶ֫תֶר Jos. 23:12 יב כִּי אִם־שׁוֹב תָּשׁוּבוּ, וּדְבַקְתֶּם בְּיֶתֶר
הַגּוֹיִם הָאֵלֶּה, הַנִּשְׁאָרִים הָאֵלֶּה, אִתְּכֶם; וְהִתְחַתַּנְתֶּם בָּהֶם וּבָאתֶם בָּהֶם, וְהֵם בָּכֶם. 12 Else if ye
do in any wise go back, and cleave unto the remnant of these nations, even these that remain
among you, and make marriages with them, and go in unto them, and they to you;

4317 בְּכָאִים 1 Noun - masculine plural 1) balsam tree-a shrub
which drips sap when it is cut ; 2) possible name of a vale of balsam trees in Ps 84:6
1057 בְּכָאִים 2 Sam. 5:23 כג וַיִּשְׁאַל דָּוִד בַּיהוָה, וַיֹּאמֶר לֹא תַעֲלֶה; הָסֵב, אֶל־
אַחֲרֵיהֶם, וּבָאתָ לָהֶם, מִמּוּל בְּכָאִים. 23 And when David inquired of the LORD, He said:
'Thou shalt not go up; make a circuit behind them, and come upon them over against the
mulberry-trees.

4318 בַּכָּבֵד 1 Prep-ב Article | Noun - feminine singular 1) the
liver ; 1a) the liver (as the heaviest organ) 3516 כָּבֵד Ezek. 21:26
כו כִּי־עָמַד מֶלֶךְ־בָּבֶל אֶל־אֵם הַדֶּרֶךְ, בְּרֹאשׁ שְׁנֵי הַדְּרָכִים־־לִקְסָם־קָסֶם: קִלְקַל בַּחִצִּים שָׁאַל

בַּתְּרָפִים, רָאָה בַּכָּבֵד. 26 For the king of Babylon standeth at the parting of the way, at the head of the two ways, to use divination; he shaketh the arrows to and fro, he inquireth of the teraphim, he looketh in the liver.

4319 בִּכְבֹדִי 1 Prep-בּ | Noun - masculine singular construct | first person common singular 1) glory, honour, glorious, abundance ; 1a) abundance, riches ; 1b) honour, splendour, glory ; 1c) honour, dignity ; 1d) honour, reputation ; 1e) honour, reverence, glory ; 1f) glory 3519 כָּבוֹד Exod. 29:43 מג וְנֹעַדְתִּי שָׁמָּה, לִבְנֵי יִשְׂרָאֵל; וְנִקְדַּשׁ, בִּכְבֹדִי. 43 And there I will meet with the children of Israel; and [the Tent] shall be sanctified by My glory.

4320 בִּכְבֵדֻת 1 Prep-בּ | Noun - feminine singular 1) heaviness, difficulty 3517 כְּבֵדֻת Exod. 14:25 כה וַיָּסַר, אֵת אֹפַן מַרְכְּבֹתָיו, וַיְנַהֲגֵהוּ, בִּכְבֵדֻת; וַיֹּאמֶר מִצְרַיִם, אָנוּסָה מִפְּנֵי יִשְׂרָאֵל--כִּי יְהוָה, נִלְחָם לָהֶם בְּמִצְרָיִם. {פ}
25 And He took off their chariot wheels, and made them to drive heavily; so that the Egyptians said: 'Let us flee from the face of Israel; for the LORD fighteth for them against the Egyptians.' {P}

4321 בְכָבוֹד 1 Prep-בּ | Noun - masculine singular 1) glory, honour, glorious, abundance ; 1a) abundance, riches ; 1b) honour, splendour, glory ; 1c) honour, dignity ; 1d) honour, reputation ; 1e) honour, reverence, glory ; 1f) glory 3519 כָּבוֹד Isa. 14:18 יח כָּל־מַלְכֵי גוֹיִם, כֻּלָּם--שָׁכְבוּ בְכָבוֹד, אִישׁ בְּבֵיתוֹ. 18 All the kings of the nations, all of them, sleep in glory, every one in his own house.

4322 בְּכָבוֹד 3 Prep-בּ | Noun - masculine singular 1) glory, honour, glorious, abundance ; 1a) abundance, riches ; 1b) honour, splendour, glory ; 1c) honour, dignity ; 1d) honour, reputation ; 1e) honour, reverence, glory ; 1f) glory 3519 כָּבוֹד Psalm 112:9; 149:5; Ezek. 31:18 ט פִּזַּר, נָתַן לָאֶבְיוֹנִים-- צִדְקָתוֹ, עֹמֶדֶת לָעַד; קַרְנוֹ, תָּרוּם בְּכָבוֹד. 9 He hath scattered abroad, he hath given to the needy; his righteousness endureth for ever; {N} his horn shall be exalted in honour.

4323 בִּכְבוֹדוֹ 2 Prep-בּ | Noun - masculine singular construct | third person masculine singular 1) glory, honour, glorious, abundance ; 1a) abundance, riches ; 1b) honour, splendour, glory ; 1c) honour, dignity ; 1d) honour, reputation ; 1e) honour, reverence, glory ; 1f) glory 3519 כָּבוֹד Psalm 102:16/17; Hag. 2:3 יז כִּי-בָנָה יְהוָה צִיּוֹן-- נִרְאָה, בִּכְבוֹדוֹ. 17 When the LORD hath built up Zion, when He hath appeared in His glory;

4324 בְּכַבּוֹתְךָ 1 Prep-בּ | Verb - Piel Infinitive construct | second person masculine singular 1) to quench, put out, be put out, be quenched, be extinguished ; 1a) (Qal) to be quenched, be extinguished ; 1b) (Piel) to quench, extinguish 3518 כָּבָה Ezekiel 32:7 ז וְכִסֵּיתִי בְכַבּוֹתְךָ שָׁמַיִם, וְהִקְדַּרְתִּי אֶת־כֹּכְבֵיהֶם; שֶׁמֶשׁ בֶּעָנָן אֲכַסֶּנּוּ, וְיָרֵחַ לֹא־יָאִיר אוֹרוֹ. 7 And when I shall extinguish thee, I will cover the heaven, and make the stars thereof black; I will cover the sun with a cloud, and the moon shall not give her light.

4325 בַכֶּבֶל 1 Prep-ב Article | Noun - masculine singular 1)
bond(s), fetter(s) 3525 כֶּ֫בֶל Psalm 105:18 יח עִנּוּ בַכֶּבֶל רגליו
(רַגְלוֹ); בַּרְזֶל, בָּאָה נַפְשׁוֹ. 18 His feet they hurt with fetters, his person was laid in iron;
4326 בְּכַבְלֵי 1 Prep-ב | Noun - masculine plural construct 1)
bond(s), fetter(s) 3525 כֶּ֫בֶל Psalm 149:8 ח לֶאְסֹר מַלְכֵיהֶם בְּזִקִּים;
וְנִכְבְּדֵיהֶם, בְּכַבְלֵי בַרְזֶל. 8 To bind their kings with chains, and their nobles with fetters
of iron;
4327 בַּכְּבָרָה 1 Prep-ב Article | Noun - feminine singular 1) sieve,
sifter 3531 כְּבָרָה Amos 9:9 ט כִּי־הִנֵּה אָנֹכִי מְצַוֶּה, וַהֲנִעוֹתִי בְכָל־הַגּוֹיִם
אֶת־בֵּית יִשְׂרָאֵל, כַּאֲשֶׁר יִנּוֹעַ בַּכְּבָרָה, וְלֹא־יִפּוֹל צְרוֹר אָרֶץ. 9 For, lo, I will command, and I
will sift the house of Israel among all the nations, like as corn is sifted in a sieve, yet shall not
the least grain fall upon the earth.
4328 בַכְּבָשִׂים 1 Prep-ב Article | Noun - masculine plural 1) lamb,
sheep, young ram 3532 כֶּ֫בֶשׂ Num. 15:11 יא כָּכָה יֵעָשֶׂה, לַשּׁוֹר
הָאֶחָד, אוֹ, לָאַיִל הָאֶחָד; אוֹ-לַשֶּׂה בַכְּבָשִׂים, אוֹ בָעִזִּים. 11 Thus shall it be done for each
bullock, or for each ram, or for each of the he-lambs, or of the kids.
4329 בַּכַּד 1 Prep-ב Article | Noun - feminine singular 1) jar, large
jar (portable) 3537 כַּד 1 Kings 17:12 יב וַתֹּאמֶר, חַי־יְהוָה אֱלֹהֶיךָ
אִם־יֶשׁ־לִי מָעוֹג, כִּי אִם־מְלֹא כַף־קֶמַח בַּכַּד, וּמְעַט־שֶׁמֶן בַּצַּפָּחַת; וְהִנְנִי מְקֹשֶׁשֶׁת שְׁנַיִם עֵצִים, וּבָאתִי
וַעֲשִׂיתִיהוּ לִי וְלִבְנִי, וַאֲכַלְנֻהוּ, וָמָתְנוּ. 12 And she said: 'As the LORD thy God liveth, I have
not a cake, only a handful of meal in the jar, and a little oil in the cruse; and, behold, I am
gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and
die.'
4330 בָּכָה 2 Verb - Qal Perfect - third person masculine singular 1)
to weep, bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to weep (in grief, humiliation, or joy) ; 1a2)
to weep bitterly (with cognate acc.) ; 1a3) to weep upon (embrace and weep) ; 1a4) to
bewail ; 1b) (Piel) participle ; 1b1) lamenting ; 1b2) bewailing 1058 בָּכָה
Gen. 45:14; Hos. 12:5 יד וַיִּפֹּל עַל־צַוְּארֵי בִנְיָמִן־אָחִיו, וַיֵּבְךְּ; וּבִנְיָמִן־־בָּכָה, עַל־צַוָּארָיו.
14 And he fell upon his brother Benjamin's neck, and wept; and Benjamin wept upon his neck.
4331 בֶכֶה 1 הַרְבֵּה־בֶכֶה Noun - masculine singular 1) a
weeping 1059 בֶּ֫כֶה Ezr. 10:1 א וּכְהִתְפַּלֵּל עֶזְרָא, וּכְהִתְוַדֹּתוֹ, בֹּכֶה
וּמִתְנַפֵּל, לִפְנֵי בֵּית הָאֱלֹהִים: נִקְבְּצוּ אֵלָיו מִיִּשְׂרָאֵל קָהָל רַב־מְאֹד, אֲנָשִׁים וְנָשִׁים וִילָדִים־־כִּי־בָכוּ
הָעָם, הַרְבֵּה־בֶכֶה. {ס} 1 Now while Ezra prayed, and made confession, weeping and
casting himself down before the house of God, there was gathered together unto him out of
Israel a very great congregation of men and women and children; for the people wept very
sore. {S}
4332 בֹכֶה 1 Verb - Qal Participle - masculine singular 1) to weep,
bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to weep (in grief, humiliation, or joy) ; 1a2) to
weep bitterly (with cognate acc.) ; 1a3) to weep upon (embrace and weep) ; 1a4) to bewail ;
1b) (Piel) participle ; 1b1) lamenting ; 1b2) bewailing 1058 בָּכָה 2 Kings
8:12 יב וַיֹּאמֶר חֲזָאֵל, מַדּוּעַ אֲדֹנִי בֹכֶה; וַיֹּאמֶר כִּי־יָדַעְתִּי אֵת אֲשֶׁר־תַּעֲשֶׂה לִבְנֵי יִשְׂרָאֵל רָעָה,

מִבְצְרֵיהֶם תְּשַׁלַּח בָּאֵשׁ וּבַחֻרֵיהֶם בַּחֶרֶב תַּהֲרֹג, וְעֹלְלֵיהֶם תְּרַטֵּשׁ, וְהָרֹתֵיהֶם תְּבַקֵּעַ. 12 And Hazael said: 'Why weepeth my lord?' And he answered: 'Because I know the evil that thou wilt do unto the children of Israel: their strongholds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash in pieces their little ones, and rip up their women with child.'

4333 בֹּכֶה 4 Verb - Qal Participle - masculine singular 1) to weep, bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to weep (in grief, humiliation, or joy) ; 1a2) to weep bitterly (with cognate acc.) ; 1a3) to weep upon (embrace and weep) ; 1a4) to bewail ; 1b) (Piel) participle ; 1b1) lamenting ; 1b2) bewailing 1058 בָּכָה Exod. 2:6; Num. 11:10; 2 Sam. 19:2; Ezr. 10:1 ו וַתִּפְתַּח וַתִּרְאֵהוּ אֶת־הַיֶּלֶד, וְהִנֵּה־נַעַר בֹּכֶה; וַתַּחְמֹל עָלָיו--וַתֹּאמֶר, מִיַּלְדֵי הָעִבְרִים זֶה. 6 And she opened it, and saw it, even the child; and behold a boy that wept. And she had compassion on him, and said: 'This is one of the Hebrews' children.'

4334 בְכָה 1 Preposition | second person masculine singular 2 Sam. 22:30 ל כִּי בְכָה, אָרוּץ גְּדוּד;{ס} בֵּאלֹהַי, אֲדַלֶּג־שׁוּר. {ר} 30 For by Thee I run upon a troop; by my God do I scale a wall.

4335 בְּכָה 1 Preposition | second person masculine singular 1) like this, thus 3602 כָּכָה Psalm 141:8 ח כִּי אֵלֶיךָ, יְהוִה אֲדֹנָי עֵינָי; בְּכָה חָסִיתִי, אַל-תְּעַר נַפְשִׁי. 8 For mine eyes are unto Thee, O GOD the Lord; in Thee have I taken refuge, O pour not out my soul.

4336 בְּכֹה 2 Prep-ב | Adverb 1) thus, here, in this manner ; 1a) thus, so ; 1b) here, here andthere; 1c) until now, until now...until then, meanwhile 3541 כֹּה 1 Kings 22:20 x 2 כ וַיֹּאמֶר יְהוָה, מִי יְפַתֶּה אֶת־אַחְאָב, וְיַעַל, וְיִפֹּל בְּרָמֹת גִּלְעָד; וַיֹּאמֶר זֶה בְּכֹה, וְזֶה אֹמֵר בְּכֹה. 20 And the LORD said: Who shall entice Ahab, that he may go up and fall at Ramoth-gilead. And one said: On this manner; and another said: On that manner.

4337 בְּכֹהֲנֵי 1 Prep-ב | Noun - masculine plural construct 1) priest, principal officer or chief ruler ; 1a) priest-king (Melchizedek, Messiah) ; 1b) pagan priests ; 1c) priests of Jehovah ; 1d) Levitical priests ; 1e) Zadokite priests ; 1f) Aaronic priests ; 1g) the high priest 3548 כֹּהֵן 1 Sam. 22:17 יז וַיֹּאמֶר הַמֶּלֶךְ לָרָצִים הַנִּצָּבִים עָלָיו סֹבּוּ וְהָמִיתוּ כֹּהֲנֵי יְהוָה, כִּי גַם־יָדָם עִם־דָּוִד, וְכִי יָדְעוּ כִּי־בֹרֵחַ הוּא, וְלֹא גָלוּ אֶת־אזנו (אָזְנִי); וְלֹא־אָבוּ עַבְדֵי הַמֶּלֶךְ, לִשְׁלֹחַ אֶת־יָדָם, לִפְגֹעַ, בְּכֹהֲנֵי יְהוָה. {ס} 17 And the king said unto the guard that stood about him: 'Turn, and slay the priests of the LORD; because their hand also is with David, and because they knew that he fled, and did not disclose it to me.' But the servants of the king would not put forth their hand to fall upon the priests of the LORD. {S}

4338 בְּכֹהֲנָיו 1 Prep-ב | Noun - masculine plural construct | third person masculine singular 1) priest, principal officer or chief ruler ; 1a) priest-king (Melchizedek, Messiah) ; 1b) pagan priests ; 1c) priests of Jehovah ; 1d) Levitical priests ; 1e) Zadokite priests ; 1f) Aaronic priests ; 1g) the high priest 3548 כֹּהֵן Psalm 99:6 ו מֹשֶׁה וְאַהֲרֹן, בְּכֹהֲנָיו, וּשְׁמוּאֵל, בְּקֹרְאֵי שְׁמוֹ; קֹרְאִים אֶל-יְהוָה, וְהוּא יַעֲנֵם. 6

Moses and Aaron among His priests, and Samuel among them that call upon His name, {N}
did call upon the LORD, and He answered them.

4339 בַּכֹּהֲנִים 5 Prep-ב Article | Noun - masculine plural 1) priest,
principal officer or chief ruler ; 1a) priest-king (Melchizedek, Messiah) ; 1b) pagan priests ; 1c)
priests of Jehovah ; 1d) Levitical priests ; 1e) Zadokite priests ; 1f) Aaronic priests ; 1g) the
high priest 3548 כֹּהֵן Lev. 6:22; 7:6; 1 Sam. 22:18; 2 Chr. 31:19
כב כָּל-זָכָר בַּכֹּהֲנִים, יֹאכַל אֹתָהּ; קֹדֶשׁ קָדָשִׁים, הִוא. 22 Every male among the priests may
eat thereof; it is most holy.

4340 בָכוּ 1 כִּי־בָכוּ Verb - Qal Perfect - third person common plural
1) to weep, bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to weep (in grief, humiliation, or joy) ;
1a2) to weep bitterly (with cognate acc.) ; 1a3) to weep upon (embrace and weep) ; 1a4) to
bewail ; 1b) (Piel) participle ; 1b1) lamenting ; 1b2) bewailing 1058 בָּכָה
Ezr. 10:1 א וּכְהִתְפַּלֵּל עֶזְרָא, וּכְהִתְוַדֹּתוֹ, בֹּכֶה וּמִתְנַפֵּל, לִפְנֵי בֵּית הָאֱלֹהִים: נִקְבְּצוּ אֵלָיו
מִיִּשְׂרָאֵל קָהָל רַב־מְאֹד, אֲנָשִׁים וְנָשִׁים וִילָדִים--כִּי־בָכוּ הָעָם, הַרְבֵּה־בֶכֶה. {ס} 1 Now while
Ezra prayed, and made confession, weeping and casting himself down before the house of God,
there was gathered together unto him out of Israel a very great congregation of men and
women and children; for the people wept very sore. {S}

4341 בָּכוּ 1 Verb - Qal Perfect - third person common plural 1) to
weep, bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to weep (in grief, humiliation, or joy) ; 1a2)
to weep bitterly (with cognate acc.) ; 1a3) to weep upon (embrace and weep) ; 1a4) to
bewail ; 1b) (Piel) participle ; 1b1) lamenting ; 1b2) bewailing 1058 בָּכָה
2 Sam. 13:36 לו וַיְהִי כְּכַלֹּתוֹ לְדַבֵּר, וְהִנֵּה בְנֵי־הַמֶּלֶךְ בָּאוּ, וַיִּשְׂאוּ קוֹלָם, וַיִּבְכּוּ; וְגַם־הַמֶּלֶךְ,
וְכָל־עֲבָדָיו, בָּכוּ, בְּכִי גָּדוֹל מְאֹד. 36 And it came to pass, as soon as he had made an end
of speaking, that, behold, the king's sons came, and lifted up their voice, and wept; and the
king also and all his servants wept very sore.

4342 בְּכוּ 1 Verb - Qal Imperative - masculine plural 1) to weep,
bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to weep (in grief, humiliation, or joy) ; 1a2) to
weep bitterly (with cognate acc.) ; 1a3) to weep upon (embrace and weep) ; 1a4) to bewail ;
1b) (Piel) participle ; 1b1) lamenting ; 1b2) bewailing 1058 בָּכָה Jer.
22:10 י אַל־תִּבְכּוּ לְמֵת, וְאַל־תָּנֻדוּ לוֹ; בְּכוּ בָכוֹ, לַהֹלֵךְ--כִּי לֹא יָשׁוּב עוֹד, וְרָאָה אֶת־אֶרֶץ
מוֹלַדְתּוֹ. 10 Weep ye not for the dead, neither bemoan him; but weep sore for him that
goeth away, for he shall return no more, nor see his native country.

4343 בְּכוּר 1 Prep-ב | Noun - masculine singular construct n m ; 1)
furnace, forge, smelting furnace or pot ; v ; 2) (Qal) to bore, pierce, dig, hew 3564
כּוּר Isa. 48:10 י הִנֵּה צְרַפְתִּיךָ, וְלֹא בְכָסֶף; בְּחַרְתִּיךָ, בְּכוּר עֹנִי. 10 Behold, I
have refined thee, but not as silver; I have tried thee in the furnace of affliction.

4344 בִּכּוּרָה 1 Noun - feminine singular 1) first-ripe fig, early fig ;
2) (TWOT) firstfruits 1063 בִּכּוּרָה Mic. 7:1 א אַלְלַי לִי, כִּי הָיִיתִי
כְּאָסְפֵּי קַיִץ, כְּעֹלְלֹת, בָּצִיר: אֵין אֶשְׁכּוֹל לֶאֱכוֹל, בִּכּוּרָה אִוְּתָה נַפְשִׁי. 1 Woe is me! for I am
as the last of the summer fruits, as the grape gleanings of the vintage; there is no cluster to eat;
nor first-ripe fig which my soul desireth.

4345 בִּכּוּרֵי 8 Noun - masculine plural construct 1) first-fruits ; 1a) the first of the crops and fruit that ripened, was gathered, and offered to God according to the ritual of Pentecost ; 1b) the bread made of the new grain offered at Pentecost ; 1c) the day of the first-fruits (Pentecost) 1061 בִּכּוּרִים Exod. 23:16, 19; 34:22, 26; Num. 13:20; 18:13; Neh. 10:36; Ezek. 44:30 טז וְחַג הַקָּצִיר בִּכּוּרֵי מַעֲשֶׂיךָ, אֲשֶׁר תִּזְרַע בַּשָּׂדֶה; וְחַג הָאָסִף בְּצֵאת הַשָּׁנָה, בְּאָסְפְּךָ אֶת־מַעֲשֶׂיךָ מִן־הַשָּׂדֶה. 16 and the feast of harvest, the first-fruits of thy labours, which thou sowest in the field; and the feast of ingathering, at the end of the year, when thou gatherest in thy labours out of the field.

4346 בִּכּוּרֶיךָ 1 Noun - masculine plural construct | second person masculine singular 1) first-fruits ; 1a) the first of the crops and fruit that ripened, was gathered, and offered to God according to the ritual of Pentecost ; 1b) the bread made of the new grain offered at Pentecost ; 1c) the day of the first-fruits (Pentecost) 1061 בִּכּוּרִים Lev. 2:14 יד וְאִם-תַּקְרִיב מִנְחַת בִּכּוּרִים, לַיהוָה--אָבִיב קָלוּי בָּאֵשׁ, גֶּרֶשׂ כַּרְמֶל, תַּקְרִיב, אֵת מִנְחַת בִּכּוּרֶיךָ. 14 And if thou bring a meal-offering of first-fruits unto the LORD, thou shalt bring for the meal-offering of thy first-fruits corn in the ear parched with fire, even groats of the fresh ear.

4347 בִּכּוּרִים 4 Noun - masculine plural 1) first-fruits ; 1a) the first of the crops and fruit that ripened, was gathered, and offered to God according to the ritual of Pentecost ; 1b) the bread made of the new grain offered at Pentecost ; 1c) the day of the first-fruits (Pentecost) 1061 בִּכּוּרִים Lev. 2:14; 23:17; 2 Kings 4:42; Nah. 3:12 יד וְאִם-תַּקְרִיב מִנְחַת בִּכּוּרִים, לַיהוָה--אָבִיב קָלוּי בָּאֵשׁ, גֶּרֶשׂ כַּרְמֶל, תַּקְרִיב, אֵת מִנְחַת בִּכּוּרֶיךָ. 14 And if thou bring a meal-offering of first-fruits unto the LORD, thou shalt bring for the meal-offering of thy first-fruits corn in the ear parched with fire, even groats of the fresh ear.

4348 בְּכוּשׁ 1 Prep-בְּ | Noun proper - feminine singular Cush = |black| ; n pr m ; 1) a Benjamite mentioned only in the title of Ps 7:1 ; 2) the son of Ham and grandson of Noah and the progenitor of the southernmost peoples located in Africa ; 3) the peoples descended from Cush ; n pr loc ; 4) the land occupied by the descendants of Cush located around the southern parts of the Nile (Ethiopia) 3568 כּוּשׁ Ezek. 30:4 ד וּבָאָה חֶרֶב, בְּמִצְרַיִם, וְהָיְתָה חַלְחָלָה בְּכוּשׁ, בִּנְפֹל חָלָל בְּמִצְרָיִם; וְלָקְחוּ הֲמוֹנָהּ, וְנֶהֶרְסוּ יְסֹדוֹתֶיהָ. 4 And a sword shall come upon Egypt, and convulsion shall be in Ethiopia, when the slain shall fall in Egypt; and they shall take away her abundance, and her foundation shall be broken down.

4349 בָּכוּת 1 Noun - feminine singular Allon Bachuth = |oak of weeping|; 1) site of Deborah's (Rebekah's nurse) grave near Bethel 439 אַלּוֹן Gen. 35:8 ח וַתָּמָת דְּבֹרָה מֵינֶקֶת רִבְקָה, וַתִּקָּבֵר מִתַּחַת לְבֵית־אֵל תַּחַת הָאַלּוֹן; וַיִּקְרָא שְׁמוֹ, אַלּוֹן בָּכוּת. {פ} 8 And Deborah Rebekah's nurse died, and she was buried below Beth-el under the oak; and the name of it was called Allon-bacuth. {P}

4350 בָּכוֹ 1 Verb - Qal Infinitive Absolute 1) to weep, bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to weep (in grief, humiliation, or joy) ; 1a2) to weep bitterly (with cognate acc.) ; 1a3) to weep upon (embrace and weep) ; 1a4) to bewail ; 1b) (Piel) participle ; 1b1) lamenting ; 1b2) bewailing 1058 בָּכָה Jer. 22:10 י

10 אַל־תִּבְכּוּ לְמֵת, וְאַל־תָּנֻדוּ לוֹ; בְּכוּ בָכוֹ, לַהֹלֵךְ--כִּי לֹא יָשׁוּב עוֹד, וְרָאָה אֶת־אֶרֶץ מוֹלַדְתּוֹ.
Weep ye not for the dead, neither bemoan him; but weep sore for him that goeth away, for he shall return no more, nor see his native country.

4351 בָּכוֹ 3 Verb - Qal Infinitive Absolute 1) to weep, bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to weep (in grief, humiliation, or joy) ; 1a2) to weep bitterly (with cognate acc.) ; 1a3) to weep upon (embrace and weep) ; 1a4) to bewail ; 1b) (Piel) participle ; 1b1) lamenting ; 1b2) bewailing 1058 בָּכָה Isa. 30:19; Lam. 1:2; Micah 1:10 יט כִּי־עַם בְּצִיּוֹן יֵשֵׁב, בִּירוּשָׁלִָם; בָּכוֹ לֹא־תִבְכֶּה, חָנוֹן יָחְנְךָ לְקוֹל זַעֲקֶךָ--כְּשָׁמְעָתוֹ, עָנָךְ. 19 For, O people that dwellest in Zion at Jerusalem, thou shalt weep no more; He will surely be gracious unto thee at the voice of thy cry, when He shall hear, He will answer thee.

4352 בְּכוֹבָעִים 1 Prep-בְּ | Noun - masculine plural 1) helmet
3553 כּוֹבַע Jer. 46:4 ד אִסְרוּ הַסּוּסִים, וַעֲלוּ הַפָּרָשִׁים, וְהִתְיַצְּבוּ, בְּכוֹבָעִים; מִרְקוּ, הָרְמָחִים, לִבְשׁוּ, הַסִּרְיֹנֹת. 4 Harness the horses, and mount, ye horsemen, and stand forth with your helmets; furbish the spears, put on the coats of mail.

4353 בַּכּוֹכָבִים 1 Prep-בְּ Article | Noun - masculine plural 1) star ; 1a) of Messiah, brothers, youth, numerous progeny, personification, God's omniscience (fig.)
3556 כּוֹכָב Isa. 47:13 יג נִלְאֵית, בְּרֹב עֲצָתָיִךְ; יַעַמְדוּ־נָא וְיוֹשִׁיעֻךְ הברו (הֹבְרֵי) שָׁמַיִם, הַחֹזִים בַּכּוֹכָבִים, מוֹדִעִים לֶחֳדָשִׁים, מֵאֲשֶׁר יָבֹאוּ עָלָיִךְ. 13 Thou art wearied in the multitude of thy counsels; let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from the things that shall come upon thee.

4354 בַּכּוֹס 1 בַּכִּיסkethib; Noun - common feminine singular absolute homonym 1 qere with conjunctive particle בְּ n f; 1) cup ; n m ; 2) a kind of owl (an unclean bird) 3563 כּוֹס Prov. 23:31 לא אַל-תֵּרֶא יַיִן, כִּי יִתְאַדָּם: כִּי-יִתֵּן בכיס (בַּכּוֹס) עֵינוֹ; יִתְהַלֵּךְ, בְּמֵישָׁרִים. 31 Look not thou upon the wine when it is red, when it giveth its colour in the cup, when it glideth down smoothly;

4355 בְּכוֹר 3 בְּכוֹר־שׁוֹר Noun - masculine singular 1) firstborn, firstling ; 1a) of men and women ; 1b) of animals ; 1c) noun of relation (fig.)
1060 בְּכוֹר Num. 18:17; 1 Chr. 26:10 יז אַךְ בְּכוֹר-שׁוֹר אוֹ-בְכוֹר כֶּשֶׂב אוֹ-בְכוֹר עֵז, לֹא תִפְדֶּה--קֹדֶשׁ הֵם: אֶת-דָּמָם תִּזְרֹק עַל-הַמִּזְבֵּחַ, וְאֶת-חֶלְבָּם תַּקְטִיר--אִשֶּׁה לְרֵיחַ נִיחֹחַ, לַיהוָה. 17 But the firstling of an ox, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they are holy: thou shalt dash their blood against the altar, and shalt make their fat smoke for an offering made by fire, for a sweet savour unto the LORD.

4356 בְּכוֹר 51 Noun - masculine singular 1) firstborn, firstling ; 1a) of men and women ; 1b) of animals ; 1c) noun of relation (fig.) 1060 בְּכוֹר
Gen. 35:23; 36:15; 38:7; Exod. 11:5; 12:12, 29; 13:2, 13, 15; 22:28; 34:20; Lev. 27:26; Num. 3:12f, 41, 43, 45, 50; 8:16ff; 18:15, 17; 26:5; 33:4; Deut. 15:19; 33:17; Jos. 17:1; 1 Chr. 1:29; 2:3, 25, 27, 50; 4:4; 5:1, 3; 26:10; Job 18:13; Psalm 78:51; 89:28; 105:36 כג בְּנֵי לֵאָה, בְּכוֹר יַעֲקֹב רְאוּבֵן; וְשִׁמְעוֹן וְלֵוִי וִיהוּדָה, וְיִשָּׂשכָר וּזְבֻלוּן. 23 the sons of Leah: Reuben, Jacob's first-born, and Simeon, and Levi, and Judah, and Issachar, and Zebulun;

4357 בְּכוֹרוֹ 1 Noun - masculine singular construct | third person masculine singular 1) firstborn, firstling ; 1a) of men and women ; 1b) of animals ; 1c) noun of relation (fig.) 1060 בְּכוֹר 2 Sam. 3:2 ב וילדו (וַיִּוָּלְדוּ) לְדָוִד בָּנִים, בְּחֶבְרוֹן; וַיְהִי בְכוֹרוֹ אַמְנוֹן, לַאֲחִינֹעַם הַיִּזְרְעֵאלִת. 2 And unto David were sons born in Hebron; and his first-born was Amnon, of Ahinoam the Jezreelitess;

4358 בְּכוֹרוֹ 2 Noun - masculine singular construct | third person masculine singular 1) firstborn, firstling ; 1a) of men and women ; 1b) of animals ; 1c) noun of relation (fig.) 1060 בְּכוֹר Gen. 38:6; Jdg. 8:20 ו וַיִּקַּח יְהוּדָה אִשָּׁה, לְעֵר בְּכוֹרוֹ; וּשְׁמָהּ, תָּמָר. 6 And Judah took a wife for Er his first-born, and her name was Tamar.

4359 בְּכוֹרִי 1 Noun - masculine singular construct | first person common singular 1) firstborn, firstling ; 1a) of men and women ; 1b) of animals ; 1c) noun of relation (fig.) 1060 בְּכוֹר Mic. 6:7 ז הֲיִרְצֶה יְהוָה בְּאַלְפֵי אֵילִים, בְּרִבְבוֹת נַחֲלֵי־שָׁמֶן; הַאֶתֵּן בְּכוֹרִי פִּשְׁעִי, פְּרִי בִטְנִי חַטַּאת נַפְשִׁי. 7 Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my first-born for my transgression, the fruit of my body for the sin of my soul?'

4360 בְּכוֹרֵי 3 וְאֶת־בְּכוֹרֵי Noun - masculine plural construct 1) firstborn, firstling ; 1a) of men and women ; 1b) of animals ; 1c) noun of relation (fig.) 1060 בְּכוֹר Neh. 10:37; Psalm 135:8; Isaiah 14:30 לז מַתַּנְיָה מַתְּנַי, ויעשו (וְיַעֲשָׂי). 37 Mattaniah, Mattenai, and Jaasai;

4361 בְּכוֹרַת 1 בֶּן־בְּכוֹרַת Noun proper - masculine singular Bechorath = |first-born|; 1) a Benjamite ancestor ofSaul 1064 בְּכוֹרַת 1 Sam. 9:1 א וַיְהִי־אִישׁ מבן ימין (מִבִּנְיָמִין), וּשְׁמוֹ קִישׁ בֶּן־אֲבִיאֵל בֶּן־צְרוֹר בֶּן־בְּכוֹרַת בֶּן־אֲפִיחַ־־בֶּן־אִישׁ יְמִינִי: גִּבּוֹר, חָיִל. 1 Now there was a man of Benjamin, whose name was Kish, the son of Abiel, the son of Zeror, the son of Becorath, the son of Aphiah, the son of a Benjamite, a mighty man of valour.

4362 בַּכּוֹשָׁרוֹת 1 Prep-ב Article | Noun - feminine plural 1) prosperity ; 2) (TWOT) singing 3574 כּוֹשָׁרוֹת Psalm 68:7 ז אֱלֹהִים, מוֹשִׁיב יְחִידִים בַּיְתָה-- מוֹצִיא אֲסִירִים, בַּכּוֹשָׁרוֹת; אַךְ סוֹרְרִים, שָׁכְנוּ צְחִיחָה. 7 God maketh the solitary to dwell in a house; He bringeth out the prisoners into prosperity; {N} the rebellious dwell but in a parched land.

4363 בְּכַזֶּבְכֶם 1 Prep-ב | Verb - Piel Infinitive construct | second person masculine plural 1) to lie, tell a lie, be a liar, be found a liar, be in vain, fail ; 1a) (Qal) liar (participle) ; 1b) (Niphal) to be proven to be lying ; 1c) (Piel) ; 1c1) to lie, tell a lie, tell a lie with, deceive ; 1c2) to disappoint, fail ; 1d) (Hiphil) to make a liar, prove to be a liar 3576 כָּזַב Ezek. 13:19 יט וַתְּחַלֶּלְנָה אֹתִי אֶל־עַמִּי, בְּשַׁעֲלֵי שְׂעֹרִים וּבִפְתוֹתֵי לֶחֶם, לְהָמִית נְפָשׁוֹת אֲשֶׁר לֹא־תְמוּתֶנָה, וּלְחַיּוֹת נְפָשׁוֹת אֲשֶׁר לֹא־תִחְיֶינָה: בְּכַזֶּבְכֶם־־לְעַמִּי, שֹׁמְעֵי כָזָב. {ס} 19 And ye have profaned Me among My people for handfuls of barley and for crumbs of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to My people that hearken unto lies. {S}

4364 בכְזִיב 1 noun proper no gender no number no state with conjunctive particle בְּ Chezib = |false|; 1) a town in Judah 3580 כְּזִיב Gen. 38:5 ה וַתֹּסֶף עוֹד וַתֵּלֶד בֵּן, וַתִּקְרָא אֶת־שְׁמוֹ שֵׁלָה; וְהָיָה בִכְזִיב, בְּלִדְתָּהּ אֹתוֹ. 5 And she yet again bore a son, and called his name Shelah; and he was at Chezib, when she bore him.

4365 בַּכֹּחַ 1 Prep-ב Article | Noun - masculine singular 1) strength, power, might ; 1a) human strength ; 1b) strength (of angels) ; 1c) power (of God) ; 1d) strength (of animals) ; 1e) strength, produce, wealth (of soil) ; 2) a small reptile, probably a kind of lizard, which is unclean ; 2a) perhaps an extinct animal, exact meaning is unknown 3581 כֹּחַ Isa. 40:9 ט עַל הַר־גָּבֹהַ עֲלִי־לָךְ, מְבַשֶּׂרֶת צִיּוֹן, הָרִימִי בַכֹּחַ קוֹלֵךְ, מְבַשֶּׂרֶת יְרוּשָׁלִָם; הָרִימִי, אַל־תִּירָאִי, אִמְרִי לְעָרֵי יְהוּדָה, הִנֵּה אֱלֹהֵיכֶם. 9 O thou that tellest good tidings to Zion, get thee up into the high mountain; O thou that tellest good tidings to Jerusalem, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah: 'Behold your God!'

4366 בַּכֹּחַ 3 Prep-ב Article | Noun - masculine singular 1) strength, power, might ; 1a) human strength ; 1b) strength (of angels) ; 1c) power (of God) ; 1d) strength (of animals) ; 1e) strength, produce, wealth (of soil) ; 2) a small reptile, probably a kind of lizard, which is unclean ; 2a) perhaps an extinct animal, exact meaning is unknown 3581 כֹּחַ Exod. 15:6; 1 Chr. 26:8; Psalm 29:4 ו יְמִינְךָ יְהוָה, נֶאְדָּרִי בַּכֹּחַ; {ס} יְמִינְךָ {ר} יְהוָה, תִּרְעַץ אוֹיֵב. {ס} 6 Thy right hand, O LORD, glorious in power, Thy right hand, O LORD, dasheth in pieces the enemy.

4367 בְכֹחַ 2 Prep-ב | Noun - masculine singular 1) strength, power, might ; 1a) human strength ; 1b) strength (of angels) ; 1c) power (of God) ; 1d) strength (of animals) ; 1e) strength, produce, wealth (of soil) ; 2) a small reptile, probably a kind of lizard, which is unclean ; 2a) perhaps an extinct animal, exact meaning is unknown 3581 כֹּחַ 1 Sam. 2:9; Zech. 4:6 ט רַגְלֵי חֲסִידָו יִשְׁמֹר, וּרְשָׁעִים בַּחֹשֶׁךְ יִדָּמּוּ: כִּי־לֹא בְכֹחַ, יִגְבַּר־אִישׁ. 9 He will keep the feet of His holy ones, but the wicked shall be put to silence in darkness; for not by strength shall man prevail.

4368 בְּכֹחַ 8 Prep-ב | Noun - masculine singular construct 1) strength, power, might ; 1a) human strength ; 1b) strength (of angels) ; 1c) power (of God) ; 1d) strength (of animals) ; 1e) strength, produce, wealth (of soil) ; 2) a small reptile, probably a kind of lizard, which is unclean ; 2a) perhaps an extinct animal, exact meaning is unknown 3581 כֹּחַ Exod. 32:11; Jdg. 16:30; 1 Kings 19:8; 2 Kings 17:36; 2 Chr. 26:13; Job 39:21; Prov. 14:4; Isa. 10:13 יא וַיְחַל מֹשֶׁה, אֶת־פְּנֵי יְהוָה אֱלֹהָיו; וַיֹּאמֶר, לָמָה יְהוָה יֶחֱרֶה אַפְּךָ בְּעַמֶּךָ, אֲשֶׁר הוֹצֵאתָ מֵאֶרֶץ מִצְרַיִם, בְּכֹחַ גָּדוֹל וּבְיָד חֲזָקָה. 11 And Moses besought the LORD his God, and said: 'LORD, why doth Thy wrath wax hot against Thy people, that Thou hast brought forth out of the land of Egypt with great power and with a mighty hand?

4369 בְּכֹחוֹ 2 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) strength, power, might ; 1a) human strength ; 1b) strength (of angels) ; 1c) power (of God) ; 1d) strength (of animals) ; 1e) strength, produce, wealth (of

soil) ; 2) a small reptile, probably a kind of lizard, which is unclean ; 2a) perhaps an extinct animal, exact meaning is unknown 3581 כֹּחַ Dan. 8:22, 24 כב
וְהַנִּשְׁבֶּרֶת--וַתַּעֲמֹדְנָה אַרְבַּע, תַּחְתֶּיהָ: אַרְבַּע מַלְכֻיוֹת מִגּוֹי יַעֲמֹדְנָה, וְלֹא בְכֹחוֹ. 22 And as for that which was broken, in the place whereof four stood up, four kingdoms shall stand up out of the nation, but not with his power.

4370 בְּכֹחוֹ 7 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) strength, power, might ; 1a) human strength ; 1b) strength (of angels) ; 1c) power (of God) ; 1d) strength (of animals) ; 1e) strength, produce, wealth (of soil) ; 2) a small reptile, probably a kind of lizard, which is unclean ; 2a) perhaps an extinct animal, exact meaning is unknown 3581 כֹּחַ Deut. 4:37; Job 24:22; 26:12; 36:22; Psalm 65:7; Jer. 10:12; 51:15 לז וְתַחַת, כִּי אָהַב אֶת־אֲבֹתֶיךָ, וַיִּבְחַר בְּזַרְעוֹ, אַחֲרָיו;
וַיּוֹצִאֲךָ בְּפָנָיו בְּכֹחוֹ הַגָּדֹל, מִמִּצְרָיִם. 37 And because He loved thy fathers, and chose their seed after them, and brought thee out with His presence, with His great power, out of Egypt,

4371 בְּכֹחִי 1 Prep-ב | Noun - masculine singular construct | first person common singular 1) strength, power, might ; 1a) human strength ; 1b) strength (of angels) ; 1c) power (of God) ; 1d) strength (of animals) ; 1e) strength, produce, wealth (of soil) ; 2) a small reptile, probably a kind of lizard, which is unclean ; 2a) perhaps an extinct animal, exact meaning is unknown 3581 כֹּחַ Jer. 27:5 ה אָנֹכִי עָשִׂיתִי
אֶת־הָאָרֶץ, אֶת־הָאָדָם וְאֶת־הַבְּהֵמָה אֲשֶׁר עַל־פְּנֵי הָאָרֶץ, בְּכֹחִי הַגָּדוֹל, וּבִזְרוֹעִי הַנְּטוּיָה; וּנְתַתִּיהָ,
לַאֲשֶׁר יָשַׁר בְּעֵינָי. 5 I have made the earth, the man and the beast that are upon the face of the earth, by My great power and by My outstretched arm; and I give it unto whom it seemeth right unto Me.

4372 בְּכֹחֲךָ 1 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) strength, power, might ; 1a) human strength ; 1b) strength (of angels) ; 1c) power (of God) ; 1d) strength (of animals) ; 1e) strength, produce, wealth (of soil) ; 2) a small reptile, probably a kind of lizard, which is unclean ; 2a) perhaps an extinct animal, exact meaning is unknown 3581 כֹּחַ Num. 14:13
יג וַיֹּאמֶר מֹשֶׁה, אֶל-יְהוָה: וְשָׁמְעוּ מִצְרַיִם, כִּי-הֶעֱלִיתָ בְכֹחֲךָ אֶת-הָעָם הַזֶּה מִקִּרְבּוֹ. 13 And Moses said unto the LORD: 'When the Egyptians shall hear--for Thou broughtest up this people in Thy might from among them--

4373 בְּכֹחֲךָ 5 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) strength, power, might ; 1a) human strength ; 1b) strength (of angels) ; 1c) power (of God) ; 1d) strength (of animals) ; 1e) strength, produce, wealth (of soil) ; 2) a small reptile, probably a kind of lizard, which is unclean ; 2a) perhaps an extinct animal, exact meaning is unknown 3581 כֹּחַ Deut. 9:29; Jdg. 6:14; Neh. 1:10; Eccl. 9:10; Jer. 32:17 כט וְהֵם עַמְּךָ, וְנַחֲלָתֶךָ, אֲשֶׁר הוֹצֵאתָ בְּכֹחֲךָ הַגָּדֹל,
וּבִזְרֹעֲךָ הַנְּטוּיָה. {פ} 29 Yet they are Thy people and Thine inheritance, that Thou didst bring out by Thy great power and by Thy outstretched arm.' {P}

4374 בְּכַחַשׁ 1 Prep-ב | Noun - masculine singular 1) lying, deception ; 2) leanness, failure 3585 כַּחֲשִׁי Hos. 12:1 א סְבָבֻנִי בְכַחַשׁ
אֶפְרַיִם, וּבְמִרְמָה בֵּית יִשְׂרָאֵל; וִיהוּדָה, עֹד רָד עִם־אֵל, וְעִם־קְדוֹשִׁים, נֶאֱמָן. 1 Ephraim

compasseth Me about with lies, and the house of Israel with deceit; and Judah is yet wayward
towards God, and towards the Holy One who is faithful.
4375 בֶּכִי 1 מִנִּי־בֶכִי Noun - masculine singular 1) a weeping,
weeping 1065 בְּכִי Job 16:16 טז פָּנַי חמרמרה (חֳמַרְמְרוּ), מִנִּי־בֶכִי;
וְעַל עַפְעַפַּי צַלְמָוֶת. 16 My face is reddened with weeping, and on my eyelids is the
shadow of death;
4376 בֶּכִי 2 Noun - masculine singular 1) a weeping, weeping
1065 בְּכִי Psalm 30:5/6; Jer. 48:5 ו כִּי רֶגַע, בְּאַפּוֹ-- חַיִּים בִּרְצוֹנוֹ: בָּעֶרֶב, יָלִין
בֶּכִי; וְלַבֹּקֶר רִנָּה. 6 For His anger is but for a moment, His favour is for a life-time; {N}
weeping may tarry for the night, but joy cometh in the morning.
4377 בְּכִי 2 Noun - masculine singular 1) a weeping, weeping
1065 בְּכִי Deut. 34:8; Jer. 9:9 ח וַיִּבְכּוּ בְנֵי יִשְׂרָאֵל אֶת־מֹשֶׁה בְּעַרְבֹת מוֹאָב,
שְׁלֹשִׁים יוֹם; וַיִּתְּמוּ, יְמֵי בְכִי אֵבֶל מֹשֶׁה. 8 And the children of Israel wept for Moses in the
plains of Moab thirty days; so the days of weeping in the mourning for Moses were ended.
4378 בְּכִי 9 Noun - masculine singular 1) a weeping, weeping
1065 בְּכִי Jdg. 21:2; 2 Sam. 13:36; 2 Kings 20:3; Ezr. 3:13; Isa. 38:3; 65:19; Jer.
3:21; 31:15; Mal. 2:13 ב וַיָּבֹא הָעָם, בֵּית־אֵל, וַיֵּשְׁבוּ שָׁם עַד־הָעֶרֶב, לִפְנֵי הָאֱלֹהִים; וַיִּשְׂאוּ
קוֹלָם, וַיִּבְכּוּ בְּכִי גָדוֹל. 2 And the people came to Beth-el, and sat there till even before
God, and lifted up their voices, and wept sore.
4379 בַּכִּידוֹן 3 Prep-ב Article | Noun - masculine singular 1)
javelin, short sword, dart ; 2) gorget, a piece of armour for the throat (1Sa 17.6) 3591
כִּידוֹן Jos. 8:18, 26 יח וַיֹּאמֶר יְהוָה אֶל־יְהוֹשֻׁעַ, נְטֵה בַּכִּידוֹן אֲשֶׁר־בְּיָדְךָ אֶל־הָעַי--כִּי
בְיָדְךָ, אֶתְּנֶנָּה; וַיֵּט יְהוֹשֻׁעַ בַּכִּידוֹן אֲשֶׁר־בְּיָדוֹ, אֶל־הָעִיר. 18 And the LORD said unto Joshua:
'Stretch out the javelin that is in thy hand toward Ai; for I will give it into thy hand.' And
Joshua stretched out the javelin that was in his hand toward the city.
4380 בַּכִּיּוֹר 1 Prep-ב Article | Noun - masculine singular 1) pot,
basin, laver, pan ; 1a) pot, caldron ; 1b) fire-pot, brazier ; 1c) basin, laver ; 1d) platform, stage
3595 כִּיּוֹר 1 Sam. 2:14 יד וְהִכָּה בַכִּיּוֹר אוֹ בַדּוּד, אוֹ בַקַּלַּחַת אוֹ בַפָּרוּר--כֹּל
אֲשֶׁר יַעֲלֶה הַמַּזְלֵג, יִקַּח הַכֹּהֵן בּוֹ; כָּכָה יַעֲשׂוּ לְכָל־יִשְׂרָאֵל, הַבָּאִים שָׁם בְּשִׁלֹה. 14 and he
struck it into the pan, or kettle, or caldron, or pot; all that the flesh-hook brought up the priest
took therewith. So they did unto all the Israelites that came thither in Shiloh.
4381 בִּכְיִי 1 Noun - masculine singular construct | first person common
singular 1) a weeping, weeping 1065 בְּכִי Psalm 6:9 ט סוּרוּ
מִמֶּנִּי, כָּל-פֹּעֲלֵי אָוֶן: כִּי-שָׁמַע יְהוָה, קוֹל בִּכְיִי. 9 Depart from me, all ye workers of iniquity;
for the LORD hath heard the voice of my weeping.
4382 בֹּכִים 1 Verb - Qal Participle - masculine plural 1) to weep,
bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to weep (in grief, humiliation, or joy) ; 1a2) to
weep bitterly (with cognate acc.) ; 1a3) to weep upon (embrace and weep) ; 1a4) to bewail ;
1b) (Piel) participle ; 1b1) lamenting ; 1b2) bewailing 1058 בָּכָה Num.
25:6 ו וְהִנֵּה אִישׁ מִבְּנֵי יִשְׂרָאֵל בָּא, וַיַּקְרֵב אֶל-אֶחָיו אֶת-הַמִּדְיָנִית, לְעֵינֵי מֹשֶׁה, וּלְעֵינֵי כָּל-עֲדַת
בְּנֵי-יִשְׂרָאֵל; וְהֵמָּה בֹכִים, פֶּתַח אֹהֶל מוֹעֵד. 6 And, behold, one of the children of Israel

came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the
sight of all the congregation of the children of Israel, while they were weeping at the door of
the tent of meeting.
4383 בֹּכִים 3 Verb - Qal Participle - masculine plural 1) to weep,
bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to weep (in grief, humiliation, or joy) ; 1a2) to
weep bitterly (with cognate acc.) ; 1a3) to weep upon (embrace and weep) ; 1a4) to bewail ;
1b) (Piel) participle ; 1b1) lamenting ; 1b2) bewailing 1058 בָּכָה Jdg. 2:5;
Ezr. 3:12; Job 30:31 ה וַיִּקְרְאוּ שֵׁם־הַמָּקוֹם הַהוּא, בֹּכִים; וַיִּזְבְּחוּ־שָׁם, לַיהוָה. {פ}
5 And they called the name of that place Bochim; and they sacrificed there unto the LORD. {P}
4384 בְּכֶינָה 1 Verb - Qal Imperative - feminine singular 1) to weep,
bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to weep (in grief, humiliation, or joy) ; 1a2) to
weep bitterly (with cognate acc.) ; 1a3) to weep upon (embrace and weep) ; 1a4) to bewail ;
1b) (Piel) participle ; 1b1) lamenting ; 1b2) bewailing 1058 בָּכָה 2 Sam.
1:24 כד בְּנוֹת, יִשְׂרָאֵל--אֶל־שָׁאוּל, בְּכֶינָה; הַמַּלְבִּשְׁכֶם שָׁנִי, עִם־עֲדָנִים, הַמַּעֲלֶה עֲדִי זָהָב, עַל
לְבוּשְׁכֶן. 24 Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with
other delights, who put ornaments of gold upon your apparel.
4385 בָּכִינוּ 1 גַּם־בָּכִינוּ Verb - Qal Perfect - first person common
plural 1) to weep, bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to weep (in grief,
humiliation, or joy) ; 1a2) to weep bitterly (with cognate acc.) ; 1a3) to weep upon (embrace
and weep) ; 1a4) to bewail ; 1b) (Piel) participle ; 1b1) lamenting ; 1b2) bewailing
1058 בָּכָה Psalm 137:1 א עַל נַהֲרוֹת, בָּבֶל--שָׁם יָשַׁבְנוּ, גַּם-בָּכִינוּ: בְּזָכְרֵנוּ, אֶת-
צִיּוֹן. 1 By the rivers of Babylon, there we sat down, yea, we wept, when we
remembered Zion.
4386 בַּכִּיס 1 בַּכּוֹסqere; Noun - common masculine singular
absolute kethib with conjunctive particle בְּ 1) bag, purse ; 1a) for weights, money
3599 כִּיס Prov. 23:31 לא אַל-תֵּרֶא יַיִן, כִּי יִתְאַדָּם: כִּי-יִתֵּן בכיס (בַּכּוֹס) עֵינוֹ;
יִתְהַלֵּךְ, בְּמֵישָׁרִים. 31 Look not thou upon the wine when it is red, when it giveth its
colour in the cup, when it glideth down smoothly;
4387 בְּכִיסְךָ 1 Prep-ב | Noun - masculine singular construct | second
person masculine singular 1) bag, purse ; 1a) for weights, money 3599
כִּיס Deut. 25:13 יג לֹא־יִהְיֶה לְךָ בְּכִיסְךָ, אֶבֶן וָאָבֶן: גְּדוֹלָה, וּקְטַנָּה. 13 Thou
shalt not have in thy bag diverse weights, a great and a small.
4388 בַּכִּישׁוֹר 1 Prep-ב Article | Noun - masculine singular 1)
spindle-whorl, distaff 3601 כִּישׁוֹר Prov. 31:19 יט יָדֶיהָ, שִׁלְּחָה
בַכִּישׁוֹר; וְכַפֶּיהָ, תָּמְכוּ פָלֶךְ. 19 She layeth her hands to the distaff, and her hands hold
the spindle.
4389 בְּכִיתוֹ 1 Noun - feminine singular construct | third person masculine
singular 1) weeping 1068 בְּכִית Gen. 50:4 ד וַיַּעַבְרוּ, יְמֵי
בְכִיתוֹ, וַיְדַבֵּר יוֹסֵף, אֶל־בֵּית פַּרְעֹה לֵאמֹר: אִם־נָא מָצָאתִי חֵן, בְּעֵינֵיכֶם--דַּבְּרוּ־נָא, בְּאָזְנֵי פַרְעֹה
לֵאמֹר. 4 And when the days of weeping for him were past, Joseph spoke unto the house

of Pharaoh, saying: 'If now I have found favour in your eyes, speak, I pray you, in the ears of Pharaoh, saying:

4390 בָּכִיתִי 1 Verb - Qal Perfect - first person common singular 1) to weep, bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to weep (in grief, humiliation, or joy) ; 1a2) to weep bitterly (with cognate acc.) ; 1a3) to weep upon (embrace and weep) ; 1a4) to bewail ; 1b) (Piel) participle ; 1b1) lamenting ; 1b2) bewailing 1058 בָּכָה
Job 30:25 כה אִם-לֹא בָכִיתִי, לִקְשֵׁה-יוֹם; עָגְמָה נַפְשִׁי, לָאֶבְיוֹן. 25 If I have not wept for him that was in trouble, and if my soul grieved not for the needy.

4391 בְּכִיתֶם 1 Verb - Qal Perfect - second person masculine plural 1) to weep, bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to weep (in grief, humiliation, or joy) ; 1a2) to weep bitterly (with cognate acc.) ; 1a3) to weep upon (embrace and weep) ; 1a4) to bewail ; 1b) (Piel) participle ; 1b1) lamenting ; 1b2) bewailing 1058 בָּכָה
Num. 11:18 יח וְאֶל-הָעָם תֹּאמַר הִתְקַדְּשׁוּ לְמָחָר, וַאֲכַלְתֶּם בָּשָׂר--כִּי בְּכִיתֶם בְּאָזְנֵי יְהוָה לֵאמֹר מִי יַאֲכִלֵנוּ בָּשָׂר, כִּי-טוֹב לָנוּ בְּמִצְרָיִם; וְנָתַן יְהוָה לָכֶם בָּשָׂר, וַאֲכַלְתֶּם. 18 And say thou unto the people: Sanctify yourselves against to-morrow, and ye shall eat flesh; for ye have wept in the ears of the LORD, saying: Would that we were given flesh to eat! for it was well with us in Egypt; therefore the LORD will give you flesh, and ye shall eat.

4392 בְּכִכַּר 2 Prep-ב | Noun - feminine singular construct 1) round ; 1a) a round district (environs of the Jordan valley) ; 1b) a round loaf (of bread) ; 1c) a round weight, talent (of gold, silver, bronze, iron) 3603 כִּכָּר 1 Kings 7:46; 2 Chr. 4:17 מו בְּכִכַּר הַיַּרְדֵּן יְצָקָם הַמֶּלֶךְ, בְּמַעֲבֵה הָאֲדָמָה, בֵּין סֻכּוֹת, וּבֵין צָרְתָן. 46 In the plain of the Jordan did the king cast them, in the clay ground between Succoth and Zarethan.

4393 בְּכִכְּרַיִם 1 Prep-ב | Noun feminine dual 1) round ; 1a) a round district (environs of the Jordan valley) ; 1b) a round loaf (of bread) ; 1c) a round weight, talent (of gold, silver, bronze, iron) 3603 כִּכָּר 1 Kings 16:24 כד וַיִּקֶן אֶת־הָהָר שֹׁמְרוֹן, מֵאֶת שֶׁמֶר־־בְּכִכְּרַיִם כָּסֶף; וַיִּבֶן, אֶת־הָהָר, וַיִּקְרָא אֶת־שֵׁם הָעִיר אֲשֶׁר בָּנָה, עַל שֶׁם־שֶׁמֶר אֲדֹנֵי הָהָר שֹׁמְרוֹן. 24 And he bought the hill Samaria of Shemer for two talents of silver; and he built on the hill, and called the name of the city which he built, after the name of Shemer, the owner of the hill, Samaria.

4394 בַכֹּל 3 Prep-ב Article | Noun - masculine singular 1) all, the whole ; 1a) all, the whole of ; 1b) any, each, every, anything ; 1c) totality, everything 3605 כֹּל Gen. 16:12; 2 Sam. 23:5; Ezr. 10:17 יב וְהוּא יִהְיֶה, פֶּרֶא אָדָם־־יָדוֹ בַכֹּל, וְיַד כֹּל בּוֹ; וְעַל־פְּנֵי כָל־אֶחָיו, יִשְׁכֹּן. 12 And he shall be a wild ass of a man: his hand shall be against every man, and every man's hand against him; and he shall dwell in the face of all his brethren.'

4395 בַּכֹּל 4 Prep-ב Article | Noun - masculine singular 1) all, the whole ; 1a) all, the whole of ; 1b) any, each, every, anything ; 1c) totality, everything 3605 כֹּל Gen. 24:1; 1 Chr. 29:12; Psalm 103:19; Eccl. 5:8 א וְאַבְרָהָם זָקֵן, בָּא בַּיָּמִים; וַיהוָה בֵּרַךְ אֶת־אַבְרָהָם, בַּכֹּל. 1 And Abraham was old, well stricken in age; and the LORD had blessed Abraham in all things.

4396 בְּכָל־ 28 בְּכָל־הָאָרֶץ Prep-ב | Noun - masculine singular construct 1) all, the whole ; 1a) all, the whole of ; 1b) any, each, every, anything ; 1c) totality, everything 3605 כֹּל Exod. 34:10; Lev. 13:49, 57; 16:2; 18:24; Num. 35:23; Deut. 26:11; 1 Sam. 22:14; 1 Kings 5:11; 1 Chr. 28:21; 2 Chr. 15:15; Psalm 6:7; 62:9; 77:13; 106:3; 119:20, 34, 58, 145; 138:1; 143:5; Prov. 5:14, 19; Eccl. 7:28; Jer. 10:7; Ezek. 45:1; Amos 9:9; Zech. 13:8 י וַיֹּאמֶר, הִנֵּה אָנֹכִי כֹּרֵת בְּרִית, נֶגֶד כָּל־עַמְּךָ אֶעֱשֶׂה נִפְלָאֹת, אֲשֶׁר לֹא־נִבְרְאוּ בְכָל־הָאָרֶץ וּבְכָל־הַגּוֹיִם; וְרָאָה כָל־הָעָם אֲשֶׁר־אַתָּה בְקִרְבּוֹ אֶת־מַעֲשֵׂה יְהוָה, כִּי־נוֹרָא הוּא, אֲשֶׁר אֲנִי, עֹשֶׂה עִמָּךְ. 10 And He said: 'Behold, I make a covenant; before all thy people I will do marvels, such as have not been wrought in all the earth, nor in any nation; and all the people among which thou art shall see the work of the LORD that I am about to do with thee, that it is tremendous.

4397 בְּכָל־ 339 בְּכָל־בָּשָׂר Preposition - adjective 1) all, the whole ; 1a) all, the whole of ; 1b) any, each, every, anything ; 1c) totality, everything 3605 כֹּל Gen. 9:15f; 19:17; 23:17; 24:2; 30:32, 41; 31:6; 39:5; 41:19, 29, 44, 46, 54, 57; 45:8, 26; 47:13, 17; Exod. 5:12; 7:19, 21; 8:12f; 9:9, 14, 16, 22, 24f; 10:15, 22; 11:6; 13:7; 18:22, 26; 20:24; 31:5; 34:3; 35:33; 40:38; Lev. 5:2; 7:19, 21; 11:27, 31, 34, 43f; 12:4; 13:48, 53; 15:22; 18:24; 22:4f; 23:21; 25:9; Num. 12:7; 16:26; 18:31; 21:25; Deut. 1:31; 4:7, 29; 5:33; 6:5; 7:15; 10:12; 11:13, 22; 12:13, 15, 20; 13:4; 14:29; 15:10; 16:4, 18; 18:6; 19:15; 22:6; 26:16; 28:20, 40, 52, 55, 64; 30:1f, 6, 10; Jos. 2:22; 6:27; 17:16; 22:5; 23:14; 24:3, 17; Jdg. 6:35; 7:24; 20:6, 12; 1 Sam. 4:8; 5:11; 7:3; 10:24; 11:7; 12:20, 24; 13:3; 14:47; 22:15, 22; 27:1; 2 Sam. 6:14; 7:7; 8:14; 14:19, 25; 15:10; 19:10; 20:14; 21:5; 24:2, 8; 1 Kings 2:4; 5:1, 4; 8:23, 48, 58; 9:7; 14:8; 15:3; 16:26; 18:20; 22:43; 2 Kings 5:15; 10:21, 31f; 17:5, 9, 11, 20, 22; 18:35; 21:21; 22:2; 23:3, 25; 1 Chr. 12:34; 13:8; 14:17; 16:9, 14, 24; 17:6; 21:4, 12; 22:15; 2 Chr. 6:14, 38; 7:20; 9:26; 11:13; 15:6, 12; 16:9; 17:2, 9, 19; 19:5; 22:9; 28:24; 30:5f; 31:18ff; 32:14, 30; 33:14; 34:7, 31; 36:22; Ezr. 1:1; Neh. 5:18; 8:15; 11:20; Est. 1:16, 20; 2:3; 3:6, 14; 5:13; 8:5, 11ff; 9:2, 4f, 20f, 27f; Job 1:11, 22; 2:10; 12:9; 27:10; 42:15; Psalm 6:8; 7:12; 8:2, 10; 9:2; 10:5; 19:5; 34:2; 45:17f; 67:3; 78:32; 82:8; 86:12; 88:10; 90:14; 91:11; 96:3; 103:22; 105:2, 7, 21, 31; 111:1; 119:2, 10, 69; 145:2, 13, 17; Prov. 3:5f, 31; 6:14; 8:30; 14:23; 15:3; 17:17; 18:1; Eccl. 1:3; 2:11, 19, 22; 3:13; 5:17; 9:8; Isa. 5:25; 9:11, 16, 20; 10:4; 11:9; 12:5; 15:2; 19:14; 36:20; 40:2; 63:9; 65:25; Jer. 3:10; 7:23; 8:3; 17:3; 24:7, 9; 29:13, 18; 30:11; 31:37; 32:41; 40:11; 44:26; 46:28; Ezek. 5:11; 14:11; 16:24, 31, 43, 47, 51; 17:21; 20:40, 43; 21:17; 23:7; 25:6; 32:25; 34:6; 44:24; 45:17; Daniel 1:4, 17, 20; 2:39; 3:31; 6:2, 26f; 9:7; Hos. 7:10; 13:10; Joel 2:12; Amos 4:6; 5:16; 8:3; Nah. 2:11; Zeph. 3:14, 19; Hag. 2:13; Zech. 4:10; 5:6 טו וְזָכַרְתִּי אֶת־בְּרִיתִי, אֲשֶׁר בֵּינִי וּבֵינֵיכֶם, וּבֵין כָּל־נֶפֶשׁ חַיָּה, בְּכָל־בָּשָׂר; וְלֹא־יִהְיֶה עוֹד הַמַּיִם לְמַבּוּל, לְשַׁחֵת כָּל־בָּשָׂר. 15 that I will remember My covenant, which is between Me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

4398 בְּכָל־ 1 בְּכָל־קָרְאֵנוּ׃ Prep-ב | Noun - masculine singular construct 1) all, the whole ; 1a) all, the whole of ; 1b) any, each, every, anything ; 1c) totality, everything 3605 כֹּל Deuteronomy 4:7 ז כִּי מִי־גוֹי גָּדוֹל,

אֲשֶׁר־לוֹ אֱלֹהִים קְרֹבִים אֵלָיו, כַּיהוָה אֱלֹהֵינוּ, בְּכָל־קָרְאֵנוּ אֵלָיו. 7 For what great nation is there, that hath God so nigh unto them, as the LORD our God is whensoever we call upon Him?

4399 בְּכֹל 84 Prep-ב | Noun - masculine singular construct 1) all, the whole ; 1a) all, the whole of ; 1b) any, each, every, anything ; 1c) totality, everything
3606 כֹּל Gen. 9:2; 21:22; 23:18; 28:15; Exod. 3:20; 10:14, 19; 12:20; 27:19; 35:3; 38:24; 40:36; Lev. 3:17; 7:26; 15:10; 23:3, 14, 31; Num. 14:11; 35:29; Deut. 2:7; 12:7, 18, 21; 14:26; 15:18; 16:15; 21:17; 23:21; 24:19; 28:37; 30:9; Jos. 1:7, 9; Jdg. 2:15; 19:29; 1 Sam. 2:32; 11:3; 13:19; 18:5; 23:23; 30:16; 2 Sam. 3:21; 6:5; 7:7, 9, 22; 8:6, 14; 1 Kings 1:3; 2:26; 8:52; 11:37; 2 Kings 18:5, 7; 22:17, 20; 1 Chr. 12:38; 13:2; 17:6, 8, 20; 18:6, 13; 2 Chr. 20:6; 34:25, 28; Ezr. 4:20; 7:16; Neh. 10:38; Est. 3:8; Eccl. 9:3, 6; Isa. 16:14; Jer. 44:8; Ezek. 6:6, 13f; 21:29; 28:26; 31:12; 44:5; Amos 4:6; Zeph. 3:20 ב וּמוֹרַאֲכֶם וְחִתְּכֶם, יִהְיֶה, עַל כָּל־חַיַּת הָאָרֶץ, וְעַל כָּל־עוֹף הַשָּׁמָיִם; בְּכֹל אֲשֶׁר תִּרְמֹשׂ הָאֲדָמָה וּבְכָל־דְּגֵי הַיָּם, בְּיֶדְכֶם נִתָּנוּ. 2 And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, and upon all wherewith the ground teemeth, and upon all the fishes of the sea: into your hand are they delivered.

4400 בְּכָלֵב 1 Preposition Caleb-ephratah = |dog or ash heap|; 1) a place in Gilead 3613 כָּלֵב 1 Chr. 2:24 כד וְאַחַר מוֹת־חֶצְרוֹן, בְּכָלֵב אֶפְרָתָה; וְאֵשֶׁת חֶצְרוֹן, אֲבִיָּה, וַתֵּלֶד לוֹ, אֶת־אַשְׁחוּר אֲבִי תְקוֹעַ. {ס} 24 And after that Hezron was dead in Caleb-ephrath, then Abiah Hezron's wife bore him Ashhur the father of Tekoa. {S}

4401 בְּכָלְּהוֹן 1 Prep-ב | Noun - masculine singular construct | third person masculine plural 1) all, whole, the whole ; 1a) the whole of, all ; 1b) every, any, none 3606 כֹּל Dan. 2:38 לח וּבְכָל־דִּי דארין (דָיְרִין) בְּנֵי־אֲנָשָׁא חֵיוַת בָּרָא וְעוֹף־שְׁמַיָּא, יְהַב בִּידָךְ, וְהַשְׁלְטָךְ, בְּכָלְּהוֹן; אנתה־ (אַנְתְּ־) הוּא, רֵאשָׁה דִּי דַהֲבָא. 38 and wheresoever the children of men, the beasts of the field, and the fowls of the heaven dwell, hath He given them into thy hand, and hath made thee to rule over them all; thou art the head of gold.

4402 בִּכְלוֹת 1 Prep-ב | Verb - Qal Infinitive construct 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed
3615 כָּלָה Prov. 5:11 יא וְנָהַמְתָּ בְאַחֲרִיתֶךָ; בִּכְלוֹת בְּשָׂרְךָ, וּשְׁאֵרֶךָ. 11 And thou moan, when thine end cometh, when thy flesh and thy body are consumed,

4403 בְּכַלּוֹתִי 1 Prep-ב | Verb - Piel Infinitive construct | first person common singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed 3615 כָּלָה Ezek. 5:13 יג וְכָלָה אַפִּי, וַהֲנִחוֹתִי חֲמָתִי בָּם־־וְהִנֶּחָמְתִּי; וְיָדְעוּ כִּי־אֲנִי יְהוָה, דִּבַּרְתִּי בְּקִנְאָתִי, בְּכַלּוֹתִי חֲמָתִי, בָּם. 13 Thus shall Mine anger spend itself, and I will satisfy My fury upon them, and I will be eased; and they shall know that I the LORD have spoken in My zeal, when I have spent My fury upon them.

4404 בְּכַלּוֹתְךָ 1 Prep-ב | Verb - Piel Infinitive construct | second person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed 3615 כָּלָה Ezekiel 43:23 כג בְּכַלּוֹתְךָ, מֵחַטֵּא־־תַּקְרִיב פַּר בֶּן־בָּקָר תָּמִים, וְאַיִל מִן־הַצֹּאן תָּמִים. 23 When thou hast made an end of purifying it, thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish.

4405 בְּכֶלַח 1 Prep-ב | Noun - masculine singular 1) full strength, firm or rugged strength, vigour 3624 כֶּלַח Job 5:26 כו תָּבוֹא בְכֶלַח אֱלֵי-קָבֶר; כַּעֲלוֹת גָּדִישׁ בְּעִתּוֹ. 26 Thou shalt come to thy grave in a ripe age, like as a shock of corn cometh in in its season.

4406 בַּכֶּלִי 1 Prep-ב Article | Noun - masculine singular 1) article, vessel, implement, utensil ; 1a) article, object (general) ; 1b) utensil, implement, apparatus, vessel ; 1b1) implement (of hunting or war) ; 1b2) implement (of music) ; 1b3) implement, tool (of labour) ; 1b4) equipment, yoke (of oxen) ; 1b5) utensils, furniture ; 1c) vessel, receptacle (general) ; 1d) vessels (boats) of paper-reed 3627 כְּלִי 1 Sam. 21:6 ו וַיַּעַן דָּוִד אֶת־הַכֹּהֵן וַיֹּאמֶר לוֹ, כִּי אִם־אִשָּׁה עֲצֻרָה־לָנוּ כִּתְמוֹל שִׁלְשֹׁם, בְּצֵאתִי, וַיִּהְיוּ כְלֵי־הַנְּעָרִים קֹדֶשׁ: וְהוּא, דֶּרֶךְ חֹל־־וְאַף, כִּי הַיּוֹם יִקְדַּשׁ בַּכֶּלִי. 6 And David answered the priest, and said unto him: 'Of a truth women have been kept from us about these three days; when I came out, the vessels of the young men were holy, though it was but a common journey; how much more then to-day, when there shall be holy bread in their vessels?'

4407 בַּכְּלִי 1 Prep-בְּ Article | Noun - masculine singular 1) article, vessel, implement, utensil ; 1a) article, object (general) ; 1b) utensil, implement, apparatus, vessel ; 1b1) implement (of hunting or war) ; 1b2) implement (of music) ; 1b3) implement, tool (of labour) ; 1b4) equipment, yoke (of oxen) ; 1b5) utensils, furniture ; 1c) vessel, receptacle (general) ; 1d) vessels (boats) of paper-reed 3627 כְּלִי 1 Kings 17:10
י וַיָּקָם וַיֵּלֶךְ צָרְפַתָה, וַיָּבֹא אֶל־פֶּתַח הָעִיר, וְהִנֵּה־שָׁם אִשָּׁה אַלְמָנָה, מְקֹשֶׁשֶׁת עֵצִים;
וַיִּקְרָא אֵלֶיהָ וַיֹּאמַר, קְחִי־נָא לִי מְעַט־מַיִם בַּכְּלִי וְאֶשְׁתֶּה. 10 So he arose and went to Zarephath; and when he came to the gate of the city, behold, a widow was there gathering sticks; and he called to her, and said: 'Fetch me, I pray thee, a little water in a vessel, that I may drink.'

4408 בִכְלִי־ 1 בִכְלִי־נֶבֶל Noun - common masculine singular construct with conjunctive particle בְּ 1) article, vessel, implement, utensil ; 1a) article, object (general) ; 1b) utensil, implement, apparatus, vessel ; 1b1) implement (of hunting or war) ; 1b2) implement (of music) ; 1b3) implement, tool (of labour) ; 1b4) equipment, yoke (of oxen) ; 1b5) utensils, furniture ; 1c) vessel, receptacle (general) ; 1d) vessels (boats) of paper-reed 3627 כְּלִי Psalm 71:22
כב גַּם-אֲנִי, אוֹדְךָ בִכְלִי-נֶבֶל--
אֲמִתְּךָ אֱלֹהָי: אֲזַמְּרָה לְךָ בְכִנּוֹר-- קְדוֹשׁ, יִשְׂרָאֵל. 22 I also will give thanks unto Thee with the psaltery, even unto Thy truth, O my God; {N} I will sing praises unto Thee with the harp, O Thou Holy One of Israel.

4409 בִּכְלִי 8 וְאִם־בִּכְלִי Prep-בְּ | Noun - masculine singular 1) article, vessel, implement, utensil ; 1a) article, object (general) ; 1b) utensil, implement, apparatus, vessel ; 1b1) implement (of hunting or war) ; 1b2) implement (of music) ; 1b3) implement, tool (of labour) ; 1b4) equipment, yoke (of oxen) ; 1b5) utensils, furniture ; 1c) vessel, receptacle (general) ; 1d) vessels (boats) of paper-reed 3627 כְּלִי
Lev. 6:21; Num. 5:17; 35:16, 18; 1 Sam. 17:40; Isa. 66:20; Jer. 32:14; Ezek. 4:9
כא וּכְלִי-חֶרֶשׂ אֲשֶׁר תְּבֻשַּׁל-בּוֹ, יִשָּׁבֵר; וְאִם-בִּכְלִי נְחֹשֶׁת בֻּשָּׁלָה, וּמֹרַק וְשֻׁטַּף בַּמָּיִם. 21 But the earthen vessel wherein it is sodden shall be broken; and if it be sodden in a brazen vessel, it shall be scoured, and rinsed in water.

4410 בִּכְלֵי 11 בִּכְלֵי־שִׁיר Prep-בְּ | Noun - masculine plural construct 1) article, vessel, implement, utensil ; 1a) article, object (general) ; 1b) utensil, implement, apparatus, vessel ; 1b1) implement (of hunting or war) ; 1b2) implement (of music) ; 1b3) implement, tool (of labour) ; 1b4) equipment, yoke (of oxen) ; 1b5) utensils, furniture ; 1c) vessel, receptacle (general) ; 1d) vessels (boats) of paper-reed 3627 כְּלִי
1 Chr. 15:16; 16:5; 2 Chr. 7:6; 23:13; 29:26; 30:21; 34:12; Ezr. 1:6; Neh. 12:36; Est. 1:7; Ezek. 32:27
טז וַיֹּאמֶר דָּוִיד, לְשָׂרֵי הַלְוִיִּם, לְהַעֲמִיד אֶת־אֲחֵיהֶם הַמְשֹׁרְרִים, בִּכְלֵי־שִׁיר נְבָלִים
וְכִנֹּרוֹת וּמְצִלְתָּיִם--מַשְׁמִיעִים לְהָרִים־בְּקוֹל, לְשִׂמְחָה. {פ} 16 And David spoke to the chief of the Levites to appoint their brethren the singers, with instruments of music, psalteries and harps and cymbals, sounding aloud and lifting up the voice with joy. {P}

4411 בִכְלֵיהֶם 1 Prep-בְּ | Noun - masculine plural construct | third person masculine plural 1) article, vessel, implement, utensil ; 1a) article, object (general) ; 1b) utensil, implement, apparatus, vessel ; 1b1) implement (of hunting or war) ; 1b2) implement (of music) ; 1b3) implement, tool (of labour) ; 1b4) equipment, yoke (of oxen) ; 1b5) utensils, furniture ; 1c) vessel, receptacle (general) ; 1d) vessels (boats) of paper-reed 3627 כְּלִי Jos. 7:11 יא חָטָא, יִשְׂרָאֵל, וְגַם עָבְרוּ אֶת־בְּרִיתִי, אֲשֶׁר צִוִּיתִי אוֹתָם; וְגַם לָקְחוּ, מִן־הַחֵרֶם, וְגַם גָּנְבוּ וְגַם כִּחֲשׁוּ, וְגַם שָׂמוּ בִכְלֵיהֶם. 11 Israel hath sinned; yea, they have even transgressed My covenant which I commanded them; yea, they have even taken of the devoted thing; and have also stolen, and dissembled also, and they have even put it among their own stuff.

4412 בְּכִלְיוֹתָי 1 Prep-ב | Noun - feminine plural construct | first person common singular 1) kidneys ; 1a) of physical organ (lit.) ; 1b) of seat of emotion and affection (fig.) ; 1c) of sacrificial animals ; 2) (TWOT) reins 3629 כְּלָיוֹת Lam. 3:13 יג הֵבִיא, בְּכִלְיֹתָי, בְּנֵי, אַשְׁפָּתוֹ. 13 He hath caused the arrows of His quiver to enter into my reins.

4413 בִּכְלֵיכֶם 2 Prep-ב | Noun - masculine plural construct | second person masculine plural 1) article, vessel, implement, utensil ; 1a) article, object (general) ; 1b) utensil, implement, apparatus, vessel ; 1b1) implement (of hunting or war) ; 1b2) implement (of music) ; 1b3) implement, tool (of labour) ; 1b4) equipment, yoke (of oxen) ; 1b5) utensils, furniture ; 1c) vessel, receptacle (general) ; 1d) vessels (boats) of paper-reed 3627 כְּלִי Gen. 43:11; Jer. 40:10 יא וַיֹּאמֶר אֲלֵהֶם יִשְׂרָאֵל אֲבִיהֶם, אִם־כֵּן אֵפוֹא זֹאת עֲשׂוּ־־קְחוּ מִזִּמְרַת הָאָרֶץ בִּכְלֵיכֶם, וְהוֹרִידוּ לָאִישׁ מִנְחָה: מְעַט צֳרִי, וּמְעַט דְּבַשׁ, נְכֹאת וָלֹט, בָּטְנִים וּשְׁקֵדִים. 11 And their father Israel said unto them: 'If it be so now, do this: take of the choice fruits of the land in your vessels, and carry down the man a present, a little balm, and a little honey, spicery and ladanum, nuts, and almonds;

4414 בַּכֵּלִים 1 Prep-ב Article | Noun - masculine plural 1) article, vessel, implement, utensil ; 1a) article, object (general) ; 1b) utensil, implement, apparatus, vessel ; 1b1) implement (of hunting or war) ; 1b2) implement (of music) ; 1b3) implement, tool (of labour) ; 1b4) equipment, yoke (of oxen) ; 1b5) utensils, furniture ; 1c) vessel, receptacle (general) ; 1d) vessels (boats) of paper-reed 3627 כְּלִי 1 Chr. 23:5 ה וְאַרְבַּעַת אֲלָפִים, שֹׁעֲרִים; וְאַרְבַּעַת אֲלָפִים, מְהַלְלִים לַיהוָה, בַּכֵּלִים, אֲשֶׁר עָשִׂיתִי לְהַלֵּל. {ס} 5 and four thousand were doorkeepers; and four thousand praised the LORD 'with the instruments which I made to praise therewith.' {S}

4415 בְּכֻלָּם 1 Prep-ב | Noun - masculine singular construct | third person masculine plural 1) all, the whole ; 1a) all, the whole of ; 1b) any, each, every, anything ; 1c) totality, everything 3605 כֹּל Eccl. 11:8 ח כִּי אִם־שָׁנִים הַרְבֵּה יִחְיֶה הָאָדָם, בְּכֻלָּם יִשְׂמָח; וְיִזְכֹּר אֶת־יְמֵי הַחֹשֶׁךְ, כִּי־הַרְבֵּה יִהְיוּ כָּל־שֶׁבָּא הָבֶל. 8 For if a man live many years, let him rejoice in them all, and remember the days of darkness, for they shall be many. All that cometh is vanity.

4416 בַּכְּלִמָּה 1 Prep-ב Article | Noun - feminine singular 1) disgrace, reproach, shame, confusion, dishonour, insult, ignominy ; 1a) insult, reproach ; 1b) reproach, ignominy 3639 כְּלִמָּה Isa. 45:16 טז בּוֹשׁוּ וְגַם־נִכְלְמוּ, כֻּלָּם: יַחְדָּו הָלְכוּ בַכְּלִמָּה, חָרָשֵׁי צִירִים. 16 They shall be ashamed, yea, confounded, all of them; they shall go in confusion together that are makers of idols.

4417 בָּכֶם 30 Preposition | second person masculine plural p
Exod. 12:13; 35:10; Lev. 19:28; 26:17, 22, 36, 39; Deut. 4:26; 7:4, 7; 8:19; 9:8; 10:15; 11:17; 29:17; 30:19; 32:46; Jos. 2:16; 23:12, 16; 24:11, 22, 27; Jdg. 8:23; 9:2, 19; 15:7; 18:25; 20:12; 1 Sam. 12:5, 15; 1 Kings 11:2; 2 Kings 11:7; 2 Chr. 29:11; 36:23; Ezr. 1:3; Neh. 13:21; Job 17:10; Isa. 41:24; 42:23; 43:12; 50:10; Jer. 3:12, 14; 8:17; 42:19; 44:11; Ezek. 11:9; 20:41; 36:23; 37:5f, 14; Joel 2:25; Amos 4:10f; Mic. 1:2; Hag. 2:3; Zech. 2:12; Mal. 1:10; 2:2 יג וְהָיָה הַדָּם לָכֶם לְאֹת, עַל הַבָּתִּים אֲשֶׁר אַתֶּם שָׁם, וְרָאִיתִי אֶת־הַדָּם, וּפָסַחְתִּי עֲלֵכֶם; וְלֹא־יִהְיֶה בָכֶם נֶגֶף לְמַשְׁחִית, בְּהַכֹּתִי בְּאֶרֶץ מִצְרָיִם. 13 And the blood shall be to you for a token upon the houses where ye are; and when I see the blood, I will pass over you, and there shall no plague be upon you to destroy you, when I smite the land of Egypt.

4418 בָּכֶם 38 Preposition | second person masculine plural Exod. 35:10; Lev. 19:28; 26:17, 36, 39; Deut. 7:4, 7; 9:8; 10:15; 11:17; 29:17; 32:46; Jos. 23:12, 16; 24:22; Jdg. 8:23; 9:2, 19; 20:12; 1 Sam. 12:5, 15; 2 Kings 11:7; Neh. 13:21; Isa. 41:24; 43:12; Jer. 3:12; 8:17; 44:11; Joel 2:25; Mic. 1:2; Zech. 2:12; Mal. 1:10 י וְכָל־חֲכַם־לֵב, בָּכֶם, יָבֹאוּ וְיַעֲשׂוּ, אֵת כָּל־אֲשֶׁר צִוָּה יְהוָה. 10 And let every wise-hearted man among you come, and make all that the LORD hath commanded:

4419 בַּכִּנּוֹר 2 Prep-ב Article | Noun - masculine singular 1) lyre, harp 3658 כִּנּוֹר 1 Sam. 16:16; 1 Chr. 25:3 טז יֹאמַר־נָא אֲדֹנֵנוּ, עֲבָדֶיךָ לְפָנֶיךָ--יְבַקְשׁוּ, אִישׁ יֹדֵעַ מְנַגֵּן בַּכִּנּוֹר; וְהָיָה, בִּהְיוֹת עָלֶיךָ רוּחַ־אֱלֹהִים רָעָה--וְנִגֵּן בְּיָדוֹ, וְטוֹב לָךְ. {פ} 16 Let our lord now command thy servants, that are before thee, to seek out a man who is a skilful player on the harp; and it shall be, when the evil spirit from God cometh upon thee, that he shall play with his hand, and thou shalt be well.' {P}

4420 בְּכִנּוֹר 3 Prep-ב | Noun - masculine singular 1) lyre, harp 3658 כִּנּוֹר Psalm 43:4; 71:22; 147:7 ד וְאָבוֹאָה, אֶל-מִזְבַּח אֱלֹהִים-- אֶל-אֵל, שִׂמְחַת גִּילִי: וְאוֹדְךָ בְכִנּוֹר-- אֱלֹהִים אֱלֹהָי. 4 Then will I go unto the altar of God, unto God, my exceeding joy; {N} and praise Thee upon the harp, O God, my God.

4421 בְּכִנּוֹר 5 Prep-ב | Noun - masculine singular 1) lyre, harp 3658 כִּנּוֹר Psalm 33:2; 49:5; 92:4; 98:5 ב הוֹדוּ לַיהוָה בְּכִנּוֹר; בְּנֵבֶל עָשׂוֹר, זַמְּרוּ-לוֹ. 2 Give thanks unto the LORD with harp, sing praises unto Him with the psaltery of ten strings.

4422 בַּכְּנַעֲנִי 3 Prep-ב Article | Noun proper - masculine singular Canaanite = see Cana |zealous| ; adj ; 1) descendant of inhabitant of Canaan; n ; 2) descendant or inhabitant of Canaan ; 3) a merchant, trader 3669 כְּנַעֲנִי Gen. 34:30; Jdg. 1:3, 9 ל וַיֹּאמֶר יַעֲקֹב אֶל־שִׁמְעוֹן וְאֶל־לֵוִי, עֲכַרְתֶּם אֹתִי, לְהַבְאִישֵׁנִי בְּיֹשֵׁב הָאָרֶץ, בַּכְּנַעֲנִי וּבַפְּרִזִּי; וַאֲנִי, מְתֵי מִסְפָּר, וְנֶאֶסְפוּ עָלַי וְהִכּוּנִי, וְנִשְׁמַדְתִּי אֲנִי וּבֵיתִי. 30 And Jacob said to Simeon and Levi: 'Ye have troubled me, to make me odious unto the inhabitants of the land, even unto the Canaanites and the Perizzites; and, I being few in number, they will gather themselves together against me and smite me; and I shall be destroyed, I and my house.'

4423 בִּכְנַף 3 בִּכְנַף־מְעִילוֹ Prep-ב | Noun - feminine singular construct 1) wing, extremity, edge, winged, border, corner, shirt ; 1a) wing ; 1b)

extremity ; 1b1) skirt, corner (of garment) 3671 כָּנָף 1 Sam. 15:27; Hag.
2:12; Zech. 8:23 כז וַיִּסֹּב שְׁמוּאֵל, לָלֶכֶת; וַיַּחֲזֵק בִּכְנַף־מְעִילוֹ, וַיִּקָּרַע. {ס} 27 And as
Samuel turned about to go away, he laid hold upon the skirt of his robe, and it rent. {S}
4424 בִּכְנָפוֹ 1 Prep-ב | Noun - feminine singular construct | third person
masculine singular 1) wing, extremity, edge, winged, border, corner, shirt ; 1a) wing ;
1b) extremity ; 1b1) skirt, corner (of garment) 3671 כָּנָף Hag. 2:12
יב הֵן יִשָּׂא־אִישׁ בְּשַׂר־קֹדֶשׁ בִּכְנַף בִּגְדוֹ, וְנָגַע בִּכְנָפוֹ אֶל־הַלֶּחֶם וְאֶל־הַנָּזִיד וְאֶל־הַיַּיִן וְאֶל־שֶׁמֶן וְאֶל־כָּל־
מַאֲכָל--הֲיִקְדָּשׁ; וַיַּעֲנוּ הַכֹּהֲנִים וַיֹּאמְרוּ, לֹא. 12 If one bear hallowed flesh in the skirt of his
garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any food, shall it be
holy?' And the priests answered and said: 'No.'
4425 בְּכַנְפוֹת 1 Prep-ב | Noun - feminine plural construct 1) wing,
extremity, edge, winged, border, corner, shirt ; 1a) wing ; 1b) extremity ; 1b1) skirt, corner
(of garment) 3671 כָּנָף Job 38:13 יג לֶאֱחֹז, בְּכַנְפוֹת הָאָרֶץ; וְיִנָּעֲרוּ
רְשָׁעִים מִמֶּנָּה. 13 That it might take hold of the ends of the earth, and the wicked be
shaken out of it?
4426 בִּכְנָפֶיהָ 2 Prep-ב | Noun - feminine plural construct | third person
feminine singular 1) wing, extremity, edge, winged, border, corner, shirt ; 1a) wing ; 1b)
extremity ; 1b1) skirt, corner (of garment) 3671 כָּנָף Hos. 4:19; Mal. 3:20
יט צָרַר רוּחַ אוֹתָהּ, בִּכְנָפֶיהָ; וְיֵבֹשׁוּ, מִזִּבְחוֹתָם. {פ} 19 The wind hath bound her up in her
skirts; and they shall be ashamed because of their sacrifices. {P}
4427 בְּכַנְפֵיהֶם 3 Prep-ב | Noun - feminine plural construct | third person
masculine plural 1) wing, extremity, edge, winged, border, corner, shirt ; 1a) wing ; 1b)
extremity ; 1b1) skirt, corner (of garment) 3671 כָּנָף Exod. 25:20; 37:9;
Zech. 5:9 כ וְהָיוּ הַכְּרֻבִים פֹּרְשֵׂי כְנָפַיִם לְמַעְלָה, סֹכְכִים בְּכַנְפֵיהֶם עַל־הַכַּפֹּרֶת, וּפְנֵיהֶם, אִישׁ
אֶל־אָחִיו; אֶל־הַכַּפֹּרֶת--יִהְיוּ, פְּנֵי הַכְּרֻבִים. 20 And the cherubim shall spread out their
wings on high, screening the ark-cover with their wings, with their faces one to another;
toward the ark-cover shall the faces of the cherubim be.
4428 בִּכְנָפָיו 1 Prep-ב | Noun - feminine plural construct | third person
masculine singular 1) wing, extremity, edge, winged, border, corner, shirt ; 1a) wing ;
1b) extremity ; 1b1) skirt, corner (of garment) 3671 כָּנָף Lev. 1:17
יז וְשִׁסַּע אֹתוֹ בִכְנָפָיו, לֹא יַבְדִּיל, וְהִקְטִיר אֹתוֹ הַכֹּהֵן הַמִּזְבֵּחָה, עַל־הָעֵצִים אֲשֶׁר עַל־הָאֵשׁ: עֹלָה הוּא,
אִשֵּׁה רֵיחַ נִיחֹחַ--לַיהוָה. {ס} 17 And he shall rend it by the wings thereof, but shall not
divide it asunder; and the priest shall make it smoke upon the altar, upon the wood that is
upon the fire; it is a burnt-offering, an offering made by fire, of a sweet savour unto the
LORD. {S}
4429 בִּכְנָפַיִךְ 1 Prep-ב | Noun - feminine plural construct | second
feminine singular 1) wing, extremity, edge, winged, border, corner, shirt ; 1a) wing ; 1b)
extremity ; 1b1) skirt, corner (of garment) 3671 כָּנָף Jer. 2:34 לד
גַּם בִּכְנָפַיִךְ נִמְצְאוּ, דַּם נַפְשׁוֹת אֶבְיוֹנִים נְקִיִּים; לֹא־בַמַּחְתֶּרֶת מְצָאתִים, כִּי עַל־כָּל־אֵלֶּה. 34
Also in thy skirts is found the blood of the souls of the innocent poor; thou didst not find them
breaking in; yet for all these things

4430 בִּכְנָפֶיךָ 1 Prep-בְּ | Noun - feminine plural construct | second person masculine singular 1) wing, extremity, edge, winged, border, corner, shirt ; 1a) wing ; 1b) extremity ; 1b1) skirt, corner (of garment) 3671 כָּנָף Ezek. 5:3
ג וְלָקַחְתָּ מִשָּׁם, מְעַט בְּמִסְפָּר; וְצַרְתָּ אוֹתָם, בִּכְנָפֶיךָ. 3 Thou shalt also take thereof a few by number, and bind them in thy skirts.

4431 בְּכִנֹּרוֹת 2 Prep-בְּ | Noun - masculine plural 1) lyre, harp
3658 כִּנּוֹר 1 Chr. 15:21; 25:1 כא וּמַתִּתְיָהוּ וֶאֱלִיפְלֵהוּ, וּמִקְנֵיָהוּ וְעֹבֵד אֱדֹם,
וִיעִיאֵל, וַעֲזַזְיָהוּ--בְּכִנֹּרוֹת עַל־הַשְּׁמִינִית, לְנַצֵּחַ. 21 and Mattithiah, and Eliphalehu, and Mikneiahu, and Obed-edom, and Jeiel, and Azaziah, with harps on the Sheminith, to lead.

4432 בַּכֵּסֶה 1 Prep-בְּ Article | Noun - masculine singular 1) full moon 3677 כֶּ֫סֶא Psalm 81:4 ד תִּקְעוּ בַחֹדֶשׁ שׁוֹפָר; בַּכֵּסֶה, לְיוֹם חַגֵּנוּ.
4 Blow the horn at the new moon, at the full moon for our feast-day.

4433 בַּכְּסִילִים 2 Prep-בְּ Article | Noun - masculine plural 1) fool, stupid fellow, dullard, simpleton, arrogantone 3684 כְּסִיל Eccl. 5:3; 9:17
ג כַּאֲשֶׁר תִּדֹּר נֶדֶר לֵאלֹהִים, אַל־תְּאַחֵר לְשַׁלְּמוֹ--כִּי אֵין חֵפֶץ, בַּכְּסִילִים: אֵת אֲשֶׁר־תִּדֹּר, שַׁלֵּם.
3 When thou vowest a vow unto God, defer not to pay it; for He hath no pleasure in fools; pay that which thou vowest.

4434 בְּכִסְלֵו 1 Prep-בְּ | Noun proper - feminine singular Chisleu = |his confidence|; 1) the 9th month of the calendar corresponding to Nov-Dec 3691
כִּסְלֵו Zech. 7:1 א וַיְהִי בִּשְׁנַת אַרְבַּע, לְדָרְיָוֶשׁ הַמֶּלֶךְ; הָיָה דְבַר־יְהוָה אֶל־זְכַרְיָה,
בְּאַרְבָּעָה לַחֹדֶשׁ הַתְּשִׁעִי--בְּכִסְלֵו. 1 And it came to pass in the fourth year of king Darius, that the word of the LORD came unto Zechariah in the fourth day of the ninth month, even in Chislev;

4435 בְּכִסְלֶךָ 1 Prep-בְּ | Noun - masculine singular construct | second person masculine singular 1) loins, flank ; 2) stupidity, folly ; 3) confidence, hope
3689 כֶּ֫סֶל Prov. 3:26 כו כִּי-יְהוָה, יִהְיֶה בְכִסְלֶךָ; וְשָׁמַר רַגְלְךָ מִלָּכֶד.
26 For the LORD will be thy confidence, and will keep thy foot from being caught.

4436 בַּכֶּסֶף 2 Prep-בְּ Article | Noun - masculine singular 1) silver, money ; 1a) silver ; 1a1) as metal ; 1a2) as ornament ; 1a3) as colour ; 1b) money, shekels, talents 3701 כֶּ֫סֶף Psalm 68:14; Isa. 43:24 יד אִם-תִּשְׁכְּבוּן, בֵּין
שְׁפַתָּיִם: כַּנְפֵי יוֹנָה, נֶחְפָּה כֶּסֶף; וְאֶבְרוֹתֶיהָ, בִּירַקְרַק חָרוּץ. 14 When ye lie among the sheepfolds, {N} the wings of the dove are covered with silver, and her pinions with the shimmer of gold.

4437 בַּכָּסֶף 2 Prep-בְּ Article | Noun - masculine singular 1) silver, money ; 1a) silver ; 1a1) as metal ; 1a2) as ornament ; 1a3) as colour ; 1b) money, shekels, talents 3701 כֶּ֫סֶף Deut. 14:25; 21:14 כה וְנָתַתָּה, בַּכָּסֶף; וְצַרְתָּ הַכֶּסֶף,
בְּיָדְךָ, וְהָלַכְתָּ אֶל־הַמָּקוֹם, אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ בּוֹ. 25 then shalt thou turn it into money, and bind up the money in thy hand, and shalt go unto the place which the LORD thy God shall choose.

4438 בַּכֶּסֶף 9 Prep-בְּ Article | Noun - masculine singular 1) silver, money ; 1a) silver ; 1a1) as metal ; 1a2) as ornament ; 1a3) as colour ; 1b) money, shekels,

talents 3701 כָּסֶפ Gen. 13:2; Deut. 2:6, 28; Jer. 32:25, 44; Amos 2:6; 8:6
ב וְאַבְרָם, כָּבֵד מְאֹד, בַּמִּקְנֶה, בַּכֶּסֶף וּבַזָּהָב. 2 And Abram was very rich in cattle, in silver,
and in gold.
4439 בְּכָסֶף 1 Prep-ב | Noun - masculine singular 1) silver, money ;
1a) silver ; 1a1) as metal ; 1a2) as ornament ; 1a3) as colour ; 1b) money, shekels, talents
3701 כָּסֶפ Isa. 48:10 י הִנֵּה צְרַפְתִּיךָ, וְלֹא בְכָסֶף; בְּחַרְתִּיךָ, בְּכוּר עֹנִי.
10 Behold, I have refined thee, but not as silver; I have tried thee in the furnace of affliction.
4440 בְּכֶסֶף 2 Prep-ב | Noun - masculine singular 1) silver, money ;
1a) silver ; 1a1) as metal ; 1a2) as ornament ; 1a3) as colour ; 1b) money, shekels, talents
3701 כָּסֶפ 1 Kings 21:15; Isa. 52:3 טו וַיְהִי כִּשְׁמֹעַ אִיזֶבֶל, כִּי־סֻקַּל נָבוֹת וַיָּמֹת;
וַתֹּאמֶר אִיזֶבֶל אֶל־אַחְאָב, קוּם רֵשׁ אֶת־כֶּרֶם נָבוֹת הַיִּזְרְעֵאלִי אֲשֶׁר מֵאֵן לָתֶת־לְךָ בְכֶסֶף־־כִּי אֵין נָבוֹת
חַי, כִּי־מֵת. 15 And it came to pass, when Jezebel heard that Naboth was stoned, and was
dead, that Jezebel said to Ahab: 'Arise, take possession of the vineyard of Naboth the Jezreelite,
which he refused to give thee for money; for Naboth is not alive, but dead.'
4441 בְּכֶסֶף 12 Prep-ב | Noun - masculine singular 1) silver,
money ; 1a) silver ; 1a1) as metal ; 1a2) as ornament ; 1a3) as colour ; 1b) money, shekels,
talents 3701 כָּסֶפ Gen. 23:9; Jos. 22:8; 2 Sam. 24:24; 1 Kings 21:6; 1 Chr.
21:22, 24; Ezr. 1:4; Psalm 105:37; Jer. 10:4; Lam. 5:4; Ezek. 27:12; Mic. 3:11 ט וְיִתֶּן־לִי,
אֶת־מְעָרַת הַמַּכְפֵּלָה אֲשֶׁר־לוֹ, אֲשֶׁר, בִּקְצֵה שָׂדֵהוּ: בְּכֶסֶף מָלֵא יִתְּנֶנָּה לִי, בְּתוֹכְכֶם־־לַאֲחֻזַּת־קָבֶר.
9 that he may give me the cave of Machpelah, which he hath, which is in the end of his field;
for the full price let him give it to me in the midst of you for a possession of a burying-place.'
4442 בְּכַסְפָּא 1 Prep-ב | Noun - masculine determined / Article א 1)
silver ; 1a) as metal ; 1b) as money 3702 כְּסַף Ezr. 7:17 יז כָּל־קֳבֵל
דְּנָה אָסְפַּרְנָא תִקְנֵא בְּכַסְפָּא דְנָה, תּוֹרִין דִּכְרִין אִמְּרִין, וּמִנְחָתְהוֹן, וְנִסְכֵּיהוֹן; וּתְקָרֵב הִמּוֹ־־עַל־מַדְבְּחָה,
דִּי בֵּית אֱלָהֲכֹם דִּי בִירוּשְׁלֶם. 17 therefore thou shalt with all diligence buy with this
money bullocks, rams, lambs, with their meal-offerings and their drink-offerings, and shalt offer
them upon the altar of the house of your God which is in Jerusalem.
4443 בְּכָסִפְיָא 2 Prep-ב | Noun proper - feminine singular Casiphia
= |silvery|; 1) a place in Babylonia on the road between Babylon and Jerusalem; site
uncertain 3703 כָּסִפְיָא Ezr. 8:17 x 2 יז ואוצאה (וָאֲצַוֶּה) אוֹתָם עַל־אִדּוֹ
הָרֹאשׁ, בְּכָסִפְיָא הַמָּקוֹם; וָאָשִׂימָה בְּפִיהֶם דְּבָרִים לְדַבֵּר אֶל־אִדּוֹ אָחִיו הנתונים (הַנְּתִינִים), בְּכָסִפְיָא
הַמָּקוֹם־־לְהָבִיא־לָנוּ מְשָׁרְתִים, לְבֵית אֱלֹהֵינוּ. 17 And I gave them commandment unto Iddo
the chief at the place Casiphia; and I told them what they should say unto Iddo [and] his
brother, who were set over the place Casiphia, that they should bring unto us ministers for the
house of our God.
4444 בְּכַעַס 1 Prep-ב | Noun - masculine singular 1) anger,
vexation, provocation, grief ; 1a) vexation ; 1a1) of men ; 1a2) of God ; 1b) vexation, grief,
frustration 3708 כָּעַס Psalm 31:9/10 י חָנֵּנִי יְהוָה, כִּי צַר-לִי: עָשְׁשָׁה
בְכַעַס עֵינִי; נַפְשִׁי וּבִטְנִי. 10 Be gracious unto me, O LORD, for I am in distress; {N} mine
eye wasteth away with vexation, yea, my soul and my body.

4445 בְּכַעְסוֹ 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) anger, vexation, provocation, grief ; 1a) vexation ; 1a1) of men ; 1a2) of God ; 1b) vexation, grief, frustration 3708 כַּ֫עַס 1 Kings 15:30
ל עַל־חַטֹּאות יָרָבְעָם אֲשֶׁר חָטָא, וַאֲשֶׁר הֶחֱטִיא אֶת־יִשְׂרָאֵל: בְּכַעְסוֹ--אֲשֶׁר הִכְעִיס, אֶת־יְהוָה אֱלֹהֵי יִשְׂרָאֵל. 30 for the sins of Jeroboam which he sinned, and wherewith he made Israel to sin; because of his provocation wherewith he provoked the LORD, the God of Israel.

4446 בַּכַּף 1 בַּכַּפְּךָkethib; Noun - common feminine singular construct with conjunctive particle בְּ 1) anger, vexation, provocation, grief ; 1a) vexation ; 1a1) of men ; 1a2) of God ; 1b) vexation, grief, frustration 3709 כַּף Ezek. 29:7
ז בְּתָפְשָׂם בְּךָ בכפך (בַכַּף) תֵּרוֹץ, וּבָקַעְתָּ לָהֶם כָּל־כָּתֵף; וּבְהִשָּׁעֲנָם עָלֶיךָ תִּשָּׁבֵר, וְהַעֲמַדְתָּ לָהֶם כָּל־מָתְנָיִם. {ס} 7 When they take hold of thee with the hand, thou dost break, and rend all their shoulders; and when they lean upon thee, thou breakest, and makest all their loins to be at a stand. {S}

4447 בַּכָּף 1 Prep-ב Article | Noun - feminine singular 1) palm, hand, sole, palm of the hand, hollow or flat of the hand ; 1a) palm, hollow or flat of the hand ; 1b) power ; 1c) sole (of the foot) ; 1d) hollow, objects, bending objects, bent objects ; 1d1) of thigh-joint ; 1d2) pan, vessel (as hollow) ; 1d3) hollow (of sling) ; 1d4) hand-shaped branches or fronds (of palm trees) ; 1d5) handles (as bent) 3709 כָּף Ezek. 21:16
טז וַיִּתֵּן אֹתָהּ לְמָרְטָה, לִתְפֹּשׂ בַּכָּף; הִיא־הוּחַדָּה חֶרֶב וְהִיא מֹרָטָּה, לָתֵת אוֹתָהּ בְּיַד־הוֹרֵג. 16 And it is given to be furbished, that it may be handled; the sword, it is sharpened, yea, it is furbished, to give it into the hand of the slayer.

4448 בַּכַּף 1 Prep-ב Article | Noun - feminine singular 1) palm, hand, sole, palm of the hand, hollow or flat of the hand ; 1a) palm, hollow or flat of the hand ; 1b) power ; 1c) sole (of the foot) ; 1d) hollow, objects, bending objects, bent objects ; 1d1) of thigh-joint ; 1d2) pan, vessel (as hollow) ; 1d3) hollow (of sling) ; 1d4) hand-shaped branches or fronds (of palm trees) ; 1d5) handles (as bent) 3709 כָּף Ezek. 21:29
כט לָכֵן, כֹּה־אָמַר אֲדֹנָי יְהוִה, יַעַן הַזְכַּרְכֶם עֲוֺנְכֶם, בְּהִגָּלוֹת פִּשְׁעֵיכֶם לְהֵרָאוֹת חַטֹּאותֵיכֶם בְּכֹל עֲלִילוֹתֵיכֶם--יַעַן, הִזָּכֶרְכֶם, בַּכַּף, תִּתָּפֵשׂוּ. {פ} 29 Therefore thus saith the Lord GOD: Because ye have made your iniquity to be remembered, in that your transgressions are uncovered, so that your sins do appear in all your doings; because that ye are come to remembrance, ye shall be taken with the hand. {P}

4449 בְּכַף־ 1 בְּכַף־רֵעֶךָ Prep-ב | Noun - feminine singular construct 1) palm, hand, sole, palm of the hand, hollow or flat of the hand ; 1a) palm, hollow or flat of the hand ; 1b) power ; 1c) sole (of the foot) ; 1d) hollow, objects, bending objects, bent objects ; 1d1) of thigh-joint ; 1d2) pan, vessel (as hollow) ; 1d3) hollow (of sling) ; 1d4) hand-shaped branches or fronds (of palm trees) ; 1d5) handles (as bent) 3709 כָּף Prov. 6:3
ג עֲשֵׂה זֹאת אֵפוֹא בְּנִי, וְהִנָּצֵל-- כִּי בָאתָ בְכַף-רֵעֶךָ; לֵךְ הִתְרַפֵּס, וּרְהַב רֵעֶיךָ. 3 Do this now, my son, and deliver thyself, seeing thou art come into the hand of thy neighbour; {N} go, humble thyself, and urge thy neighbour.

4450 בְּכַף 7 בְּכַף־יְרֵכוֹ Prep-ב | Noun - feminine singular construct 1) palm, hand, sole, palm of the hand, hollow or flat of the hand ; 1a) palm, hollow or flat of

the hand ; 1b) power ; 1c) sole (of the foot) ; 1d) hollow, objects, bending objects, bent objects ; 1d1) of thigh-joint ; 1d2) pan, vessel (as hollow) ; 1d3) hollow (of sling) ; 1d4) hand-shaped branches or fronds (of palm trees) ; 1d5) handles (as bent) 3709
כַּף Gen. 32:26, 33; Jdg. 6:13; 2 Kings 19:24; Isa. 37:25; 62:3; Jer. 12:7 כו וַיַּרְא,
כִּי לֹא יָכֹל לוֹ, וַיִּגַּע, בְּכַף־יְרֵכוֹ; וַתֵּקַע כַּף־יֶרֶךְ יַעֲקֹב, בְּהֵאָבְקוֹ עִמּוֹ. 26 And when he saw
that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was strained, as he wrestled with him.

4451 בְּכַפּוֹ 3 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) palm, hand, sole, palm of the hand, hollow or flat of the hand ; 1a) palm, hollow or flat of the hand ; 1b) power ; 1c) sole (of the foot) ; 1d) hollow, objects, bending objects, bent objects ; 1d1) of thigh-joint ; 1d2) pan, vessel (as hollow) ; 1d3) hollow (of sling) ; 1d4) hand-shaped branches or fronds (of palm trees) ; 1d5) handles (as bent)
3709 כַּף 1 Sam. 19:5; 2 Kings 18:21; Isa. 36:6 ה וַיָּשֶׂם אֶת־נַפְשׁוֹ בְכַפּוֹ וַיַּךְ
אֶת־הַפְּלִשְׁתִּי, וַיַּעַשׂ יְהוָה תְּשׁוּעָה גְדוֹלָה לְכָל־יִשְׂרָאֵל--רָאִיתָ, וַתִּשְׂמָח; וְלָמָּה תֶחֱטָא בְּדָם נָקִי, לְהָמִית
אֶת־דָּוִד חִנָּם. 5 for he put his life in his hand, and smote the Philistine, and the LORD
wrought a great victory for all Israel; thou sawest it, and didst rejoice; wherefore then wilt thou sin against innocent blood, to slay David without a cause?'

4452 בְּכַפּוֹ 3 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) palm, hand, sole, palm of the hand, hollow or flat of the hand ; 1a) palm, hollow or flat of the hand ; 1b) power ; 1c) sole (of the foot) ; 1d) hollow, objects, bending objects, bent objects ; 1d1) of thigh-joint ; 1d2) pan, vessel (as hollow) ; 1d3) hollow (of sling) ; 1d4) hand-shaped branches or fronds (of palm trees) ; 1d5) handles (as bent)
3709 כַּף Exod. 4:4; 2 Sam. 18:14; Isa. 28:4 ד וַיֹּאמֶר יְהוָה, אֶל־מֹשֶׁה, שְׁלַח
יָדְךָ, וֶאֱחֹז בִּזְנָבוֹ; וַיִּשְׁלַח יָדוֹ וַיַּחֲזֶק בּוֹ, וַיְהִי לְמַטֶּה בְּכַפּוֹ. 4 And the LORD said unto Moses:
'Put forth thy hand, and take it by the tail--and he put forth his hand, and laid hold of it, and it became a rod in his hand--

4453 בְּכַפִּי 2 Prep-ב | Noun - feminine singular construct | first person common singular 1) palm, hand, sole, palm of the hand, hollow or flat of the hand ; 1a) palm, hollow or flat of the hand ; 1b) power ; 1c) sole (of the foot) ; 1d) hollow, objects, bending objects, bent objects ; 1d1) of thigh-joint ; 1d2) pan, vessel (as hollow) ; 1d3) hollow (of sling) ; 1d4) hand-shaped branches or fronds (of palm trees) ; 1d5) handles (as bent)
3709 כַּף Jdg. 12:3; Psalm 119:109 ג וָאֶרְאֶה כִּי־אֵינְךָ מוֹשִׁיעַ, וָאָשִׂימָה נַפְשִׁי
בְכַפִּי וָאֶעְבְּרָה אֶל־בְּנֵי עַמּוֹן, וַיִּתְּנֵם יְהוָה, בְּיָדִי; וְלָמָה עֲלִיתֶם אֵלַי, הַיּוֹם הַזֶּה--לְהִלָּחֶם בִּי.
3 And when I saw that ye saved me not, I put my life in my hand, and passed over against the children of Ammon, and the LORD delivered them into my hand; wherefore then are ye come up unto me this day, to fight against me?'

4454 בְּכַפַּי 2 Prep-ב | Noun feminine dual construct | first person common singular 1) palm, hand, sole, palm of the hand, hollow or flat of the hand ; 1a) palm, hollow or flat of the hand ; 1b) power ; 1c) sole (of the foot) ; 1d) hollow, objects, bending objects, bent objects ; 1d1) of thigh-joint ; 1d2) pan, vessel (as hollow) ; 1d3) hollow (of sling) ; 1d4) hand-shaped branches or fronds (of palm trees) ; 1d5) handles (as bent)

3709 כַּף Job 16:17; Psalm 7:4 יז עַל, לֹא־חָמָס בְּכַפָּי; וּתְפִלָּתִי זַכָּה. 17
Although there is no violence in my hands, and my prayer is pure.

4455 בְּכַפַּי 1 Prep-בְּ | Noun feminine dual construct | first person common singular 1) palm, hand, sole, palm of the hand, hollow or flat of the hand ; 1a) palm, hollow or flat of the hand ; 1b) power ; 1c) sole (of the foot) ; 1d) hollow, objects, bending objects, bent objects ; 1d1) of thigh-joint ; 1d2) pan, vessel (as hollow) ; 1d3) hollow (of sling) ; 1d4) hand-shaped branches or fronds (of palm trees) ; 1d5) handles (as bent)
3709 כַּף 1 Chr. 12:18 יח וַיֵּצֵא דָוִיד, לִפְנֵיהֶם, וַיַּעַן וַיֹּאמֶר לָהֶם, אִם־לְשָׁלוֹם בָּאתֶם אֵלַי לְעָזְרֵנִי יִהְיֶה־לִּי עֲלֵיכֶם לֵבָב לְיָחַד; וְאִם־לְרַמּוֹתַנִי לְצָרַי, בְּלֹא חָמָס בְּכַפַּי, יֵרֶא אֱלֹהֵי אֲבוֹתֵינוּ, וְיוֹכַח. {ס} 18 And David went out to meet them, and answered and said unto them: 'If ye be come peaceably unto me to help me, my heart shall be knit unto you; but if ye be come to betray me to mine adversaries, seeing there is no wrong in my hands, the God of our fathers look thereon, and give judgment.' {S}

4456 בְּכַפִּי 2 Prep-בְּ | Noun - feminine singular construct | first person common singular 1) palm, hand, sole, palm of the hand, hollow or flat of the hand ; 1a) palm, hollow or flat of the hand ; 1b) power ; 1c) sole (of the foot) ; 1d) hollow, objects, bending objects, bent objects ; 1d1) of thigh-joint ; 1d2) pan, vessel (as hollow) ; 1d3) hollow (of sling) ; 1d4) hand-shaped branches or fronds (of palm trees) ; 1d5) handles (as bent)
3709 כַּף 1 Sam. 28:21; Job 13:14 כא וַתָּבוֹא הָאִשָּׁה אֶל־שָׁאוּל, וַתֵּרֶא כִּי־נִבְהַל מְאֹד; וַתֹּאמֶר אֵלָיו, הִנֵּה שָׁמְעָה שִׁפְחָתְךָ בְּקוֹלֶךָ, וָאָשִׂים נַפְשִׁי בְּכַפִּי, וָאֶשְׁמַע אֶת־דְּבָרֶיךָ אֲשֶׁר דִּבַּרְתָּ אֵלָי. 21 And the woman came unto Saul, and saw that he was sore affrighted, and said unto him: 'Behold, thy handmaid hath hearkened unto thy voice, and I have put my life in my hand, and have hearkened unto thy words which thou spokest unto me.

4457 בְּכַפֵּיהֶם 2 Prep-בְּ | Noun feminine dual construct | third person masculine plural 1) palm, hand, sole, palm of the hand, hollow or flat of the hand ; 1a) palm, hollow or flat of the hand ; 1b) power ; 1c) sole (of the foot) ; 1d) hollow, objects, bending objects, bent objects ; 1d1) of thigh-joint ; 1d2) pan, vessel (as hollow) ; 1d3) hollow (of sling) ; 1d4) hand-shaped branches or fronds (of palm trees) ; 1d5) handles (as bent)
3709 כַּף Isa. 59:6; Jon. 3:8 ו קוּרֵיהֶם לֹא־יִהְיוּ לְבֶגֶד, וְלֹא יִתְכַּסּוּ בְּמַעֲשֵׂיהֶם; מַעֲשֵׂיהֶם, מַעֲשֵׂי־אָוֶן, וּפֹעַל חָמָס, בְּכַפֵּיהֶם. 6 Their webs shall not become garments, neither shall men cover themselves with their works; their works are works of iniquity, and the act of violence is in their hands.

4458 בַּכְּפִירִים 1 Prep-בְּ Article | Noun - masculine plural 1) young lion ; 2) village 3715 כְּפִיר Neh. 6:2 ב וַיִּשְׁלַח סַנְבַלַּט וְגֶשֶׁם אֵלַי לֵאמֹר, לְכָה וְנִוָּעֲדָה יַחְדָּו בַּכְּפִירִים בְּבִקְעַת אוֹנוֹ; וְהֵמָּה, חֹשְׁבִים, לַעֲשׂוֹת לִי, רָעָה. 2 that Sanballat and Geshem sent unto me, saying: 'Come, let us meet together in one of the villages in the plain of Ono.' But they thought to do me mischief.

4459 בַּכַּפְּךָ 1 בְּכַפְּךָqere; Noun - common feminine singular construct | suffix second person masculine singular kethib with conjunctive particle בְּ 1) palm, hand, sole, palm of the hand, hollow or flat of the hand ; 1a) palm, hollow or flat of the hand ; 1b) power ; 1c) sole (of the foot) ; 1d) hollow, objects, bending objects, bent

objects ; 1d1) of thigh-joint ; 1d2) pan, vessel (as hollow) ; 1d3) hollow (of sling) ; 1d4) hand-shaped branches or fronds (of palm trees) ; 1d5) handles (as bent) 3709
כַּף Ezek. 29:7 ז בְּתָפְשָׂם בְּךָ בככפך (בַכַּף) תֵּרוֹץ, וּבָקַעְתָּ לָהֶם כָּל־כָּתֵף; וּבְהִשָּׁעֲנָם
עָלֶיךָ תִּשָּׁבֵר, וְהַעֲמַדְתָּ לָהֶם כָּל־מָתְנָיִם. {ס} 7 When they take hold of thee with the hand, thou dost break, and rend all their shoulders; and when they lean upon thee, thou breakest, and makest all their loins to be at a stand. {S}

4460 בְּכַפְּךָ 1 Prep-ב | Noun - feminine singular construct | second person masculine singular 1) palm, hand, sole, palm of the hand, hollow or flat of the hand ; 1a) palm, hollow or flat of the hand ; 1b) power ; 1c) sole (of the foot) ; 1d) hollow, objects, bending objects, bent objects ; 1d1) of thigh-joint ; 1d2) pan, vessel (as hollow) ; 1d3) hollow (of sling) ; 1d4) hand-shaped branches or fronds (of palm trees) ; 1d5) handles (as bent)
3709 כַּף Ezek. 6:11 יא כֹּה־אָמַר אֲדֹנָי יְהוִה, הַכֵּה בְכַפְּךָ וּרְקַע בְּרַגְלְךָ וֶאֱמָר־
אָח, אֶל כָּל־תּוֹעֲבוֹת רָעוֹת, בֵּית יִשְׂרָאֵל: אֲשֶׁר, בַּחֶרֶב בָּרָעָב וּבַדֶּבֶר--יִפֹּלוּ. 11 Thus saith the Lord GOD: Smite with thy hand, and stamp with thy foot, and say: Alas! because of all the evil abominations of the house of Israel; for they shall fall by the sword, by the famine, and by the pestilence.

4461 בְּכֶפֶל 1 Prep-ב | Noun - masculine singular construct 1) double, a doubling 3718 כֶּפֶל Job 41:5/41:33 ה מִי-גִלָּה, פְּנֵי לְבוּשׁוֹ;
בְּכֶפֶל רִסְנוֹ, מִי יָבוֹא. 5 Who can uncover the face of his garment? Who shall come within his double bridle?

4462 בַּכֹּפֶר 1 Prep-ב Article | Noun - masculine singular 1) price of a life, ransom, bribe ; 2) asphalt, pitch (as a covering); 3) the henna plant, name of a plant (henna?) ; 4) village 3724 כֹּפֶר Gen. 6:14 יד עֲשֵׂה לְךָ תֵּבַת עֲצֵי־
גֹפֶר, קִנִּים תַּעֲשֶׂה אֶת־הַתֵּבָה; וְכָפַרְתָּ אֹתָהּ מִבַּיִת וּמִחוּץ, בַּכֹּפֶר. 14 Make thee an ark of gopher wood; with rooms shalt thou make the ark, and shalt pitch it within and without with pitch.

4463 בְּכַפְּרִי־ 1 בְּכַפְּרִי־לָךְ Prep-ב | Verb - Piel Infinitive construct | first person common singular 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch ; 1a) (Qal) to coat or cover with pitch ; 1b) (Piel) ; 1b1) to cover over, pacify, propitiate ; 1b2) to cover over, atone for sin, make atonement for ; 1b3) to cover over, atone for sin and persons by legal rites ; 1c) (Pual) ; 1c1) to be covered over ; 1c2) to make atonement for ; 1d) (Hithpael) to be covered 3722 כָּפַר
Ezek. 16:63 סג לְמַעַן תִּזְכְּרִי, וָבֹשְׁתְּ, וְלֹא יִהְיֶה־לָּךְ עוֹד פִּתְחוֹן פֶּה, מִפְּנֵי כְּלִמָּתֵךְ--בְּכַפְּרִי־לָךְ
לְכָל־אֲשֶׁר עָשִׂית, נְאֻם אֲדֹנָי יְהוִה. {פ} 63 that thou mayest remember, and be confounded, and never open thy mouth any more, because of thy shame; when I have forgiven thee all that thou hast done, saith the Lord GOD.' {P}

4464 בַּכְּפָרִים 1 Prep-ב Article | Noun - masculine plural 1) village
3723 כָּפָר Song of Songs 7:12 יב לְכָה דוֹדִי נֵצֵא הַשָּׂדֶה, נָלִינָה בַּכְּפָרִים.
12 Come, my beloved, let us go forth into the field; let us lodge in the villages.

4465 בְּכַפֶּרְךָ 1 Prep-ב | Verb - Piel Infinitive construct | second person masculine singular 1) to cover, purge, make an atonement, make reconciliation, cover

over with pitch ; 1a) (Qal) to coat or cover with pitch ; 1b) (Piel) ; 1b1) to cover over, pacify, propitiate ; 1b2) to cover over, atone for sin, make atonement for ; 1b3) to cover over, atone for sin and persons by legal rites ; 1c) (Pual) ; 1c1) to be covered over ; 1c2) to make atonement for ; 1d) (Hithpael) to be covered 3722 כָּפַר Exod. 29:36
לו וּפַר חַטָּאת תַּעֲשֶׂה לַיּוֹם, עַל־הַכִּפֻּרִים, וְחִטֵּאתָ עַל־הַמִּזְבֵּחַ, בְּכַפֶּרְךָ עָלָיו; וּמָשַׁחְתָּ אֹתוֹ, לְקַדְּשׁוֹ.
36 And every day shalt thou offer the bullock of sin-offering, beside the other offerings of atonement; and thou shalt do the purification upon the altar when thou makest atonement for it; and thou shalt anoint it, to sanctify it.

4466 בְּכַפְתֹּרֶיהָ 1 Prep-ב | Noun - masculine plural construct | third person feminine singular 1) bulb, knob, capital, capital of a pillar; 1a) knob, bulb (as ornament) ; 1b) capital (of a pillar) 3730 כַּפְתֹּר Zeph. 2:14 יד
וְרָבְצוּ בְתוֹכָהּ עֲדָרִים, כָּל־חַיְתוֹ־גוֹי--גַּם־קָאַת גַּם־קִפֹּד, בְּכַפְתֹּרֶיהָ יָלִינוּ; קוֹל יְשׁוֹרֵר בַּחַלּוֹן, חֹרֶב
בַּסַּף, כִּי אַרְזָה, עֵרָה. 14 And all beasts of every kind shall lie down in the midst of her in herds; both the pelican and the bittern shall lodge in the capitals thereof; voices shall sing in the windows; desolation shall be in the posts; for the cedar-work thereof shall be uncovered.

4467 בָכֶר 1 בְּנֵי־בָכֶר Noun proper - masculine singular
Becher = |young camel|; 1) a son of Ephraim ; 2) a son of Benjamin 1071 בֶּכֶר
1 Chr. 7:8 ח וּבְנֵי בֶכֶר, זְמִירָה וְיוֹעָשׁ וֶאֱלִיעֶזֶר וְאֶלְיוֹעֵינַי וְעָמְרִי וִירֵמוֹת וַאֲבִיָּה, וַעֲנָתוֹת,
וְעָלָמֶת; כָּל־אֵלֶּה, בְּנֵי־בָכֶר. 8 And the sons of Becher: Zemirah, and Joash, and Eliezer, and Elioenai, and Omri, and Jeremoth, and Abijah, and Anathoth, and Alemeth. All these were the sons of Becher.

4468 בֶכֶר 1 Noun proper - masculine singular Becher = |young camel|; 1) a son of Ephraim ; 2) a son of Benjamin 1071 בֶּכֶר 1 Chr. 7:8
ח וּבְנֵי בֶכֶר, זְמִירָה וְיוֹעָשׁ וֶאֱלִיעֶזֶר וְאֶלְיוֹעֵינַי וְעָמְרִי וִירֵמוֹת וַאֲבִיָּה, וַעֲנָתוֹת, וְעָלָמֶת; כָּל־אֵלֶּה, בְּנֵי־
בָכֶר. 8 And the sons of Becher: Zemirah, and Joash, and Eliezer, and Elioenai, and Omri, and Jeremoth, and Abijah, and Anathoth, and Alemeth. All these were the sons of Becher.

4469 בְּכַר 1 Prep-ב | Noun - masculine singular construct 1) howdah, palanquin, basket saddle ; 1a) an enclosed riding space erected on a camel's saddle ; 2) pasture, meadow ; 3) ram, lamb, he-lamb ; 4) battering-ram 3733 כַּר
Gen. 31:34 לד וְרָחֵל לָקְחָה אֶת־הַתְּרָפִים, וַתְּשִׂמֵם בְּכַר הַגָּמָל--וַתֵּשֶׁב עֲלֵיהֶם; וַיְמַשֵּׁשׁ לָבָן
אֶת־כָּל־הָאֹהֶל, וְלֹא מָצָא. 34 Now Rachel had taken the teraphim, and put them in the saddle of the camel, and sat upon them. And Laban felt about all the tent, but found them not.

4470 בְּכֹר 7 Noun - masculine singular 1) firstborn, firstling ; 1a) of men and women ; 1b) of animals ; 1c) noun of relation (fig.) 1060 בְּכוֹר
Gen. 25:13; 46:8; Exod. 6:14; Num. 1:20; 3:40ff יג וְאֵלֶּה, שְׁמוֹת בְּנֵי יִשְׁמָעֵאל, בִּשְׁמֹתָם,
לְתוֹלְדֹתָם: בְּכֹר יִשְׁמָעֵאל נְבָיֹת, וְקֵדָר וְאַדְבְּאֵל וּמִבְשָׂם. 13 And these are the names of the sons of Ishmael, by their names, according to their generations: the first-born of Ishmael, Nebaioth; and Kedar, and Adbeel, and Mibsam,

4471 בִּכְרָה 1 Noun - feminine singular 1) a young female camel, young camel, dromedary 1072 בִּכְרָה Jer. 2:23 כג אֵיךְ תֹּאמְרִי לֹא
נִטְמֵאתִי, אַחֲרֵי הַבְּעָלִים לֹא הָלַכְתִּי--רְאִי דַרְכֵּךְ בַּגַּיְא, דְּעִי מֶה עָשִׂית: בִּכְרָה קַלָּה, מְשָׂרֶכֶת דְּרָכֶיהָ.

23 How canst thou say: 'I am not defiled, I have not gone after the Baalim'? See thy way in the
Valley, know what thou hast done; thou art a swift young camel traversing her ways;

4472 בְּכֹרָה 1 Noun - feminine singular 1) birthright, primogeniture,
right of the first-born 1062 בְּכֹרָה Gen. 25:32 לב וַיֹּאמֶר עֵשָׂו, הִנֵּה
אָנֹכִי הוֹלֵךְ לָמוּת; וְלָמָּה-זֶּה לִי, בְּכֹרָה. 32 And Esau said: 'Behold, I am at the point to die;
and what profit shall the birthright do to me?'

4473 בֹּכְרוּ 2 Noun proper - masculine singular Bocheru =
|firstborn|; 1) a Benjamite 1074 בֹּכְרוּ 1 Chr. 8:38; 9:44 ח וּלְאָצֵל,
שִׁשָּׁה בָנִים--וְאֵלֶּה שְׁמוֹתָם עַזְרִיקָם בֹּכְרוּ וְיִשְׁמָעֵאל וּשְׁעַרְיָה, וְעֹבַדְיָה וְחָנָן; כָּל-אֵלֶּה, בְּנֵי אָצַל.
38 And Azel had six sons, whose names are these: Azrikam, Bocru, and Ishmael, and Sheariah,
and Obadiah, and Hanan. All these were the sons of Azel.

4474 בְּכֹרוֹ 8 Noun - masculine singular construct | third person masculine
singular 1) firstborn, firstling ; 1a) of men and women ; 1b) of animals ; 1c) noun of
relation (fig.) 1060 בְּכוֹר Gen. 10:15; 22:21; 1 Kings 16:34; 1 Chr. 1:13;
2:13, 42; 8:1, 39 טו וּכְנַעַן, יָלַד אֶת-צִידֹן בְּכֹרוֹ--וְאֶת-חֵת. 15 And Canaan begot
Zidon his firstborn, and Heth;

4475 בְּכֹרוֹת 1 וְאֶת-בְּכֹרוֹת Noun - masculine plural construct
1) firstborn, firstling ; 1a) of men and women ; 1b) of animals ; 1c) noun of relation (fig.)
1060 בְּכוֹר Neh. 10:37 לז מַתַּנְיָה מַתְּנַי, ויעשו (וְיַעֲשָׂי). 37 Mattaniah,
Mattenai, and Jaasai;

4476 בִּכְרִי 8 בֶּן-בִּכְרִי Noun proper - masculine singular
Bichri = |youthful|; n pr m ; 1) a Benjamite, father ofSheba ; adj ; 2) (BDB) the Bichrites
1075 בִּכְרִי 2 Sam. 20:1f, 6f, 10, 13, 21f א וְשָׁם נִקְרָא אִישׁ בְּלִיַּעַל, וּשְׁמוֹ שֶׁבַע
בֶּן-בִּכְרִי--אִישׁ יְמִינִי; וַיִּתְקַע בַּשֹּׁפָר, וַיֹּאמֶר אֵין-לָנוּ חֵלֶק בְּדָוִד וְלֹא נַחֲלָה-לָנוּ בְּבֶן-יִשַׁי--אִישׁ לְאֹהָלָיו,
יִשְׂרָאֵל. 1 Now there happened to be there a base fellow, whose name was Sheba, the
son of Bichri, a Benjamite; and he blew the horn, and said: 'We have no portion in David,
neither have we inheritance in the son of Jesse; every man to his tents, O Israel.'

4477 בִּכְרֵי 1 Noun - masculine plural construct 1) young camel,
dromedary 1070 בִּכְרֵי Isa. 60:6 ו שִׁפְעַת גְּמַלִּים תְּכַסֵּךְ, בִּכְרֵי מִדְיָן
וְעֵיפָה--כֻּלָּם, מִשְּׁבָא יָבֹאוּ; זָהָב וּלְבוֹנָה יִשָּׂאוּ, וּתְהִלֹּת יְהוָה יְבַשֵּׂרוּ. 6 The caravan of camels
shall cover thee, and of the young camels of Midian and Ephah, all coming from Sheba; they
shall bring gold and incense, and shall proclaim the praises of the LORD.

4478 בְּכֹרִי 1 Noun - masculine singular construct | first person common
singular 1) firstborn, firstling ; 1a) of men and women ; 1b) of animals ; 1c) noun of
relation (fig.) 1060 בְּכוֹר Exod. 4:22 כב וְאָמַרְתָּ, אֶל-פַּרְעֹה: כֹּה
אָמַר יְהוָה, בְּנִי בְכֹרִי יִשְׂרָאֵל. 22 And thou shalt say unto Pharaoh: Thus saith the LORD:
Israel is My son, My first-born.

4479 בְּכֹרִי 2 Noun - masculine singular construct | first person common
singular 1) firstborn, firstling ; 1a) of men and women ; 1b) of animals ; 1c) noun of
relation (fig.) 1060 בְּכוֹר Gen. 49:3; Jer. 31:9 ג רְאוּבֵן בְּכֹרִי אַתָּה,

כֹּחִי וְרֵאשִׁית אוֹנִי--יֶתֶר שְׂאֵת, וְיֶתֶר עָז. 3 Reuben, thou art my first-born, my might, and the first-fruits of my strength; the excellency of dignity, and the excellency of power.

4480 בְּכָרִים 1 Prep-ב | Noun - masculine plural 1) howdah, palanquin, basket saddle ; 1a) an enclosed riding space erected on a camel's saddle ; 2) pasture, meadow ; 3) ram, lamb, he-lamb ; 4) battering-ram 3733 כַּר Ezek. 27:21 כא עֲרַב וְכָל־נְשִׂיאֵי קֵדָר, הֵמָּה סֹחֲרֵי יָדֵךְ; בְּכָרִים וְאֵילִם וְעַתּוּדִים, בָּם סֹחֲרָיִךְ.
21 Arabia, and all the princes of Kedar, they were the merchants of thy hand; in lambs, and rams, and goats, in these were they thy merchants.

4481 בְּכַרְכְּמִישׁ 1 Prep-ב | Noun proper - feminine singular
Carchemish = |fortress of Chemosh|; 1) a Hittite capital northeast of Israel on the Euphrates river captured by Pharaoh Necho and then from him by Nebuchadnezzar 3751
כַּרְכְּמִישׁ 2 Chr. 35:20 כ אַחֲרֵי כָל־זֹאת, אֲשֶׁר הֵכִין יֹאשִׁיָּהוּ אֶת־הַבַּיִת, עָלָה נְכוֹ מֶלֶךְ־מִצְרַיִם לְהִלָּחֵם בְּכַרְכְּמִישׁ, עַל־פְּרָת; וַיֵּצֵא לִקְרָאתוֹ, יֹאשִׁיָּהוּ. 20 After all this, when Josiah had prepared the temple, Neco king of Egypt went up to fight against Carchemish by the Euphrates; and Josiah went out against him.

4482 בְּכַרְכְּמִשׁ 1 Prep-ב | Noun proper - feminine singular
Carchemish = |fortress of Chemosh|; 1) a Hittite capital northeast of Israel on the Euphrates river captured by Pharaoh Necho and then from him by Nebuchadnezzar 3751
כַּרְכְּמִישׁ Jer. 46:2 ב לְמִצְרַיִם, עַל־חֵיל פַּרְעֹה נְכוֹ מֶלֶךְ מִצְרַיִם, אֲשֶׁר־הָיָה עַל־נְהַר־פְּרָת, בְּכַרְכְּמִשׁ--אֲשֶׁר הִכָּה, נְבוּכַדְרֶאצַּר מֶלֶךְ בָּבֶל, בִּשְׁנַת הָרְבִיעִית, לִיהוֹיָקִים בֶּן־יֹאשִׁיָּהוּ מֶלֶךְ יְהוּדָה. 2 Of Egypt: concerning the army of Pharaoh-neco king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah, king of Judah.

4483 בְּכֹרְךָ 1 Noun - masculine singular construct | second person masculine singular 1) firstborn, firstling ; 1a) of men and women ; 1b) of animals ; 1c) noun of relation (fig.) 1060 בְּכוֹר Gen. 27:32 לב וַיֹּאמֶר לוֹ יִצְחָק אָבִיו, מִי־אָתָּה; וַיֹּאמֶר, אֲנִי בִּנְךָ בְכֹרְךָ עֵשָׂו. 32 And Isaac his father said unto him: 'Who art thou?' And he said: 'I am thy son, thy first-born, Esau.'

4484 בְּכֹרֶךָ 2 Noun - masculine singular construct | second person masculine singular 1) firstborn, firstling ; 1a) of men and women ; 1b) of animals ; 1c) noun of relation (fig.) 1060 בְּכוֹר Gen. 27:19; Exod. 4:23 יט וַיֹּאמֶר יַעֲקֹב אֶל־אָבִיו, אָנֹכִי עֵשָׂו בְּכֹרֶךָ--עָשִׂיתִי, כַּאֲשֶׁר דִּבַּרְתָּ אֵלָי; קוּם־נָא שְׁבָה, וְאָכְלָה מִצֵּידִי--בַּעֲבוּר, תְּבָרְכַנִּי נַפְשֶׁךָ. 19 And Jacob said unto his father: 'I am Esau thy first-born; I have done according as thou badest me. Arise, I pray thee, sit and eat of my venison, that thy soul may bless me.'

4485 בְּכָרֶם 1 Prep-ב | Noun - masculine singular 1) vineyard 3754 כֶּ֫רֶם Isaiah 1:8 ח וְנוֹתְרָה בַת־צִיּוֹן, כְּסֻכָּה בְכָרֶם; כִּמְלוּנָה בְמִקְשָׁה, כְּעִיר נְצוּרָה. 8 And the daughter of Zion is left as a booth in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.

4486 בְּכֶרֶם 2 Prep-ב | Noun - masculine singular construct 1) vineyard 3754 כֶּ֫רֶם Deut. 23:24/25; 1 Kings 21:18; (cf Isaiah 1:8)

כד מוֹצָא שְׂפָתֶיךָ, תִּשְׁמֹר וְעָשִׂיתָ: כַּאֲשֶׁר נָדַרְתָּ לַיהוָה אֱלֹהֶיךָ, נְדָבָה, אֲשֶׁר דִּבַּרְתָּ, בְּפִיךָ. {ס}
24 That which is gone out of thy lips thou shalt observe and do; according as thou hast vowed freely unto the LORD thy God, even that which thou hast promised with thy mouth. {S}
4487 בְּכַרְמֵי 1 Prep-ב | Noun - masculine plural construct 1)
vineyard 3754 כֶּרֶם Sosng of Songs 1:14 יד אֶשְׁכֹּל הַכֹּפֶר דּוֹדִי לִי,
בְּכַרְמֵי עֵין גֶּדִי. {ס} 14 My beloved is unto me as a cluster of henna in the vineyards of En-gedi. {S}
4488 בַּכְּרָמִים 1 Prep-ב Article | Noun - masculine plural 1)
vineyard 3754 כֶּרֶם Jdg. 21:20 כ ויצו (וַיְצַוּוּ), אֶת־בְּנֵי בִנְיָמִן
לֵאמֹר: לְכוּ, וַאֲרַבְתֶּם בַּכְּרָמִים. 20 And they commanded the children of Benjamin, saying: 'Go and lie in wait in the vineyards;
4489 בַּכַּרְמֶל 1 Prep-ב Article | Noun proper - feminine singular
Carmel = |garden-land|; 1) a mountain on the Mediterranean coast of northern Israel, just below Haifa ; 2) a town in the mountains on the west side of the DeadSea and south of Hebron 3760 כַּרְמֶל 1 Sam. 25:2 ב וְאִישׁ בְּמָעוֹן וּמַעֲשֵׂהוּ בַכַּרְמֶל,
וְהָאִישׁ גָּדוֹל מְאֹד, וְלוֹ צֹאן שְׁלֹשֶׁת־אֲלָפִים, וְאֶלֶף עִזִּים; וַיְהִי בִּגְזֹז אֶת־צֹאנוֹ, בַּכַּרְמֶל. 2 And there was a man in Maon, whose possessions were in Carmel; and the man was very great, and he had three thousand sheep, and a thousand goats; and he was shearing his sheep in Carmel.
4490 בַּכַּרְמֶל 3 Prep-ב Article | Noun - masculine singular 1) plantation, garden-land, orchard, fruit orchard; 2) fruit, garden-growth (meton) 3759
כַּרְמֶל 1 Sam. 25:2, 7; Isa. 32:16 ב וְאִישׁ בְּמָעוֹן וּמַעֲשֵׂהוּ בַכַּרְמֶל, וְהָאִישׁ גָּדוֹל מְאֹד,
וְלוֹ צֹאן שְׁלֹשֶׁת־אֲלָפִים, וְאֶלֶף עִזִּים; וַיְהִי בִּגְזֹז אֶת־צֹאנוֹ, בַּכַּרְמֶל. 2 And there was a man in Maon, whose possessions were in Carmel; and the man was very great, and he had three thousand sheep, and a thousand goats; and he was shearing his sheep in Carmel.
4491 בְּכַרְמֶל 1 Prep-ב | Noun proper - feminine singular Carmel = |garden-land|; 1) a mountain on the Mediterranean coast of northern Israel, just below Haifa ; 2) a town in the mountains on the west side of the DeadSea and south of Hebron 3760
כַּרְמֶל Jos. 19:26 כו וְאַלַּמֶּלֶךְ וְעַמְעָד, וּמִשְׁאָל; וּפָגַע בְּכַרְמֶל הַיָּמָּה, וּבְשִׁיחוֹר לִבְנָת.
26 and Allam-melech, and Amad, and Mishal; and it reached to Carmel westward, and to Shihor-libnath.
4492 בִּכְרָת־ 1 בִּכְרָת־בְּנִי Prep-ב | Verb - Qal Infinitive construct
1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772
כָּרַת 1 Sam. 22:8 ח כִּי קְשַׁרְתֶּם כֻּלְּכֶם עָלַי, וְאֵין־גֹּלֶה אֶת־אָזְנִי בִּכְרָת־בְּנִי עִם־בֶּן־יִשַׁי,
וְאֵין־חֹלֶה מִכֶּם עָלַי, וְגֹלֶה אֶת־אָזְנִי: כִּי הֵקִים בְּנִי אֶת־עַבְדִּי עָלַי לְאֹרֵב, כַּיּוֹם הַזֶּה. {ס}
8 that all of you have conspired against me, and there was none that disclosed it to me when my son made a league with the son of Jesse, and there is none of you that is sorry for me, or

discloseth unto me that my son hath stirred up my servant against me, to lie in wait, as at this
day?' {S}

4493 בְּכֹרָתוֹ 2 אֶת־בְּכֹרָתוֹ Noun - feminine singular construct | third
person masculine singular 1) birthright, primogeniture, right of the first-born
1062 בְּכֹרָה Gen. 25:33; 1 Chr. 5:1 לג וַיֹּאמֶר יַעֲקֹב, הִשָּׁבְעָה לִּי כַּיּוֹם, וַיִּשָּׁבַע,
לוֹ; וַיִּמְכֹּר אֶת־בְּכֹרָתוֹ, לְיַעֲקֹב. 33 And Jacob said: 'Swear to me first'; and he swore unto
him; and he sold his birthright unto Jacob.

4494 בְּכָרְתִי 1 Prep-ב | Verb - Qal Infinitive construct | first person
common singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill,
cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to
cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ;
1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut
off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to
cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off
3772 כָּרַת 1 Sam. 24:12 יב יִשְׁפֹּט יְהוָה בֵּינִי וּבֵינֶךָ, וּנְקָמַנִי יְהוָה מִמֶּךָּ; וְיָדִי, לֹא
תִהְיֶה־בָּךְ. 12 The LORD judge between me and thee, and the LORD avenge me of thee;
but my hand shall not be upon thee.

4495 בְּכֹרָתִי 1 אֶת־בְּכֹרָתִי Noun - feminine singular construct | first
person common singular 1) birthright, primogeniture, right of the first-born 1062
בְּכֹרָה Gen. 27:36 לו וַיֹּאמֶר הֲכִי קָרָא שְׁמוֹ יַעֲקֹב, וַיַּעְקְבֵנִי זֶה פַעֲמַיִם--אֶת־בְּכֹרָתִי
לָקָח, וְהִנֵּה עַתָּה לָקַח בִּרְכָתִי; וַיֹּאמַר, הֲלֹא־אָצַלְתָּ לִּי בְּרָכָה. 36 And he said: 'Is not he
rightly named Jacob? for he hath supplanted me these two times: he took away my birthright;
and, behold, now he hath taken away my blessing.' And he said: 'Hast thou not reserved a
blessing for me?'

4496 בְּכֹרָתְךָ 1 אֶת־בְּכֹרָתְךָ Noun - feminine singular construct |
second person masculine singular 1) birthright, primogeniture, right of the first-born
1062 בְּכֹרָה Gen. 25:31 לא וַיֹּאמֶר, יַעֲקֹב: מִכְרָה כַיּוֹם אֶת־בְּכֹרָתְךָ, לִי.
31 And Jacob said: 'Sell me first thy birthright.'

4497 בַּכְּשָׂבִים 4 Prep-ב Article | Noun - masculine plural 1) lamb,
young ram, sheep 3775 כֶּשֶׂב Gen. 30:32f, 35; Lev. 22:19 לב אֶעֱבֹר
בְּכָל־צֹאנְךָ הַיּוֹם, הָסֵר מִשָּׁם כָּל־שֶׂה נָקֹד וְטָלוּא וְכָל־שֶׂה־חוּם בַּכְּשָׂבִים, וְטָלוּא וְנָקֹד, בָּעִזִּים; וְהָיָה,
שְׂכָרִי. 32 I will pass through all thy flock to-day, removing from thence every speckled
and spotted one, and every dark one among the sheep, and the spotted and speckled among
the goats; and of such shall be my hire.

4498 בְּכַשִּׁיל 1 Prep-ב | Noun - masculine singular 1) axe
3781 כַּשִּׁיל Psalm 74:6 ו ועת (וְעַתָּה), פִּתּוּחֶיהָ יָּחַד-- בְּכַשִּׁיל וְכֵילַפֹּת,
יַהֲלֹמוּן.. 6 And now all the carved work thereof together they strike down with hatchet
and hammers

4499 בִּכְשָׁפֶיהָ 1 Prep-ב | Noun - masculine plural construct | third person
feminine singular 1) sorcery, witchcraft 3785 כְּשָׁפִים Nah. 3:4
4 ד מֵרֹב זְנוּנֵי זוֹנָה, טוֹבַת חֵן בַּעֲלַת כְּשָׁפִים; הַמֹּכֶרֶת גּוֹיִם בִּזְנוּנֶיהָ, וּמִשְׁפָּחוֹת בִּכְשָׁפֶיהָ.

Because of the multitude of the harlotries of the well-favoured harlot, the mistress of
witchcrafts, that selleth nations through her harlotries, and families through her witchcrafts.
4500 בִּכְתָב 4 Prep-ב | Noun - masculine singular construct 1) a
writing, document, edict ; 1a) register, enrolment, roll ; 1b) mode of writing, character, letter;
1c) letter, document, a writing ; 1d) a written edict ; 1d1) of royal enactment ; 1d2) of divine
authority 3791 כְּתָב 1 Chr. 28:19; 2 Chr. 2:10; 35:4; Dan. 10:21 יט
הַכֹּל בִּכְתָב מִיַּד יְהוָה, עָלַי הִשְׂכִּיל--כֹּל, מַלְאֲכוֹת הַתַּבְנִית. {פ} 19 'All this [do I give thee]
in writing, as the LORD hath made me wise by His hand upon me, even all the works of this
pattern.' {P}
4501 בִּכְתְבוֹ 1 Prep-ב | Verb - Qal Infinitive construct | third person
masculine singular 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe,
engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol,
record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be
recorded, be enrolled ; 1c) (Piel) to continue writing 3789 כָּתַב Jer. 45:1
א הַדָּבָר, אֲשֶׁר דִּבֶּר יִרְמְיָהוּ הַנָּבִיא, אֶל-בָּרוּךְ, בֶּן-נֵרִיָּה--בְּכָתְבוֹ אֶת-הַדְּבָרִים הָאֵלֶּה עַל-סֵפֶר, מִפִּי
יִרְמְיָהוּ, בַּשָּׁנָה הָרְבִעִית, לִיהוֹיָקִים בֶּן-יֹאשִׁיָּהוּ מֶלֶךְ יְהוּדָה לֵאמֹר. 1 The word that Jeremiah
the prophet spoke unto Baruch the son of Neriah, when he wrote these words in a book at the
mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah, king of Judah, saying:
4502 בַּכְּתֻבִים 1 Prep-ב Article | Verb - Qal Passive participle - masculine
plural 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in,
write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to
decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be
enrolled ; 1c) (Piel) to continue writing 3789 כָּתַב Num. 11:26
כו וַיִּשָּׁאֲרוּ שְׁנֵי-אֲנָשִׁים בַּמַּחֲנֶה שֵׁם הָאֶחָד אֶלְדָּד וְשֵׁם הַשֵּׁנִי מֵידָד וַתָּנַח עֲלֵהֶם הָרוּחַ, וְהֵמָּה בַּכְּתֻבִים,
וְלֹא יָצְאוּ, הָאֹהֱלָה; וַיִּתְנַבְּאוּ, בַּמַּחֲנֶה. 26 But there remained two men in the camp, the
name of the one was Eldad, and the name of the other Medad; and the spirit rested upon them;
and they were of them that were recorded, but had not gone out unto the Tent; and they
prophesied in the camp.
4503 בִּכְתוֹב 1 Prep-ב | Verb - Qal Infinitive construct 1) to write,
record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to write
down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1)
to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel) to continue
writing 3789 כָּתַב Psalm 87:6 ו יְהוָה--יִסְפֹּר, בִּכְתוֹב עַמִּים: זֶה יֻלַּד-
שָׁם סֶלָה. 6 The LORD shall count in the register of the peoples: 'This one was born
there.' Selah
4504 בִּכְתְלַיָּא 1 Prep-ב | Noun - masculine plurald 1) a wall
3797 כְּתַל Ezr. 5:8 ח יְדִיעַ לֶהֱוֵא לְמַלְכָּא, דִּי-אֲזַלְנָא לִיהוּד מְדִינְתָּא לְבֵית
אֱלָהָא רַבָּא, וְהוּא מִתְבְּנֵא אֶבֶן גְּלָל, וְאָע מִתְּשָׂם בְּכֻתְלַיָּא; וַעֲבִידְתָּא דָךְ אָסְפַּרְנָא מִתְעַבְדָא, וּמַצְלַח
בְּיֶדְהֹם. {ס} 8 Be it known unto the king, that we went into the province of Judah, to
the house of the great God, which is builded with great stones, and timber is laid in the walls,
and this work goeth on with diligence and prospereth in their hands. {S}

4505 בְּכֶתֶם 4 Prep-ב | Noun - masculine singular construct 1) gold, pure gold 3800 כֶּתֶם Job 28:16, 19; Psalm 45:10; Dan. 10:5 טז לֹא-תְסֻלֶּה, בְּכֶתֶם אוֹפִיר; בְּשֹׁהַם יָקָר וְסַפִּיר. 16 It cannot be valued with the gold of Ophir, with the precious onyx, or the sapphire.

4506 בְּכֻתֳּנֹתָם 1 Prep-ב | Noun - feminine plural construct | third person masculine plural 1) tunic, under-garment; 1a) a long shirt-like garment usually of linen 3801 כֻּתֹּנֶת Lev. 10:5 ה וַיִּקְרְבוּ, וַיִּשָּׂאֻם בְּכֻתֳּנֹתָם, אֶל־מִחוּץ, לַמַּחֲנֶה--כַּאֲשֶׁר, דִּבֶּר מֹשֶׁה. 5 So they drew near, and carried them in their tunics out of the camp, as Moses had said.

4507 בַּכָּתֵף 2 Prep-ב Article | Noun - feminine singular 1) shoulder, shoulder-blade, side, slope ; 1a) shoulder, shoulder-blade (of man) ; 1b) shoulder, shoulder-pieces (of animals) ; 1c) side, slope (of mountain) ; 1d) supports (of laver) 3802 כָּתֵף Num. 7:9; 2 Chr. 35:3 ט וְלִבְנֵי קְהָת, לֹא נָתָן: כִּי-עֲבֹדַת הַקֹּדֶשׁ עֲלֵהֶם, בַּכָּתֵף יִשָּׂאוּ. 9 But unto the sons of Kohath he gave none, because the service of the holy things belonged unto them: they bore them upon their shoulders.

4508 בְּכָתֵף 1 Prep-ב | Noun - feminine singular 1) shoulder, shoulder-blade, side, slope ; 1a) shoulder, shoulder-blade (of man) ; 1b) shoulder, shoulder-pieces (of animals) ; 1c) side, slope (of mountain) ; 1d) supports (of laver) 3802 כָּתֵף Isa. 11:14 יד וְעָפוּ בְכָתֵף פְּלִשְׁתִּים יָמָּה, יַחְדָּו יָבֹזּוּ אֶת־בְּנֵי־קֶדֶם; אֱדוֹם וּמוֹאָב מִשְׁלוֹחַ יָדָם, וּבְנֵי עַמּוֹן מִשְׁמַעְתָּם. 14 And they shall fly down upon the shoulder of the Philistines on the west; together shall they spoil the children of the east; they shall put forth their hand upon Edom and Moab; and the children of Ammon shall obey them.

4509 בִּכְתֵפָם 1 Prep-ב | Noun - feminine singular construct | third person masculine plural 1) shoulder, shoulder-blade, side, slope ; 1a) shoulder, shoulder-blade (of man) ; 1b) shoulder, shoulder-pieces (of animals) ; 1c) side, slope (of mountain) ; 1d) supports (of laver) 3802 כָּתֵף 1 Chr. 15:15 טו וַיִּשְׂאוּ בְנֵי־הַלְוִיִּם, אֵת אֲרוֹן הָאֱלֹהִים, כַּאֲשֶׁר צִוָּה מֹשֶׁה, כִּדְבַר יְהוָה--בִּכְתֵפָם בַּמֹּטוֹת, עֲלֵיהֶם. {פ} 15 And the children of the Levites bore the ark of God upon their shoulders with the bars thereon, as Moses commanded according to the word of the LORD. {P}

4510 בְּכֶתֶר 1 Prep-ב | Noun - masculine singular construct 1) crown 3804 כֶּתֶר Est. 1:11 יא לְהָבִיא אֶת־וַשְׁתִּי הַמַּלְכָּה, לִפְנֵי הַמֶּלֶךְ--בְּכֶתֶר מַלְכוּת: לְהַרְאוֹת הָעַמִּים וְהַשָּׂרִים אֶת־יָפְיָהּ, כִּי־טוֹבַת מַרְאֶה הִיא. 11 to bring Vashti the queen before the king with the crown royal, to show the peoples and the princes her beauty; for she was fair to look on.

4511 בָךְ 39 Preposition | second person feminine singular Ruth 2:22; 1 Kings 8:50; Job 15:6; Psalm 5:11f; 9:3; 16:1; 25:20; 84:6; 85:7; Isa. 16:4; 33:1; 52:1; Jer. 4:30; 12:6; 48:18; Ezek. 5:9f, 15; 16:34, 41; 22:5ff, 9ff; 25:4; 27:8ff; 28:17; Dan. 9:7; Micah 1:13 כב וַתֹּאמֶר נָעֳמִי, אֶל־רוּת כַּלָּתָהּ: טוֹב בִּתִּי, כִּי תֵצְאִי עִם־נַעֲרוֹתָיו, וְלֹא יִפְגְּעוּ־בָךְ, בְּשָׂדֶה אַחֵר. 22 And Naomi said unto Ruth her daughter-in-law: 'It is good, my daughter, that thou go out with his maidens, and that thou be not met in any other field.'

4512 בָּךְ 48 Preposition | second person feminine singular Gen.
3:16; Exod. 32:13; Num. 5:20; Deut. 6:15; 7:15; 28:48, 60; Ruth 2:22; 1 Sam. 24:13f; 2 Sam.
14:10; 15:26; 1 Kings 8:50; Neh. 9:26; Job 15:6; Psalm 5:11f; 9:3; 16:1; 25:20; 31:20; 50:7;
55:24; 63:7; 81:9; 84:6, 13; 85:7; 87:3, 7; 122:8; Cant. 1:4; 4:7; 7:1; Isa. 14:3; 16:4; 33:1; 41:11;
43:2; 45:14; 52:1; 54:9; 62:4; 64:6; Jer. 4:30; 12:6; 48:18; Ezek. 5:9f, 15, 17; 7:3, 8; 16:34, 41f;
22:5ff, 9ff, 16; 23:25; 24:13; 25:4; 27:8ff, 27; 28:13, 15, 17; Dan. 4:6, 15; 5:14; 9:7; Mic. 1:13;
4:9; Nah. 2:1 טז אֶל־הָאִשָּׁה אָמַר, הַרְבָּה אַרְבֶּה עִצְּבוֹנֵךְ וְהֵרֹנֵךְ--בְּעֶצֶב, תֵּלְדִי בָנִים; וְאֶל־
אִישֵׁךְ, תְּשׁוּקָתֵךְ, וְהוּא, יִמְשָׁל־בָּךְ. {ס} 16 Unto the woman He said: 'I will greatly
multiply thy pain and thy travail; in pain thou shalt bring forth children; and thy desire shall
be to thy husband, and he shall rule over thee.' {S}

4513 בָךְ 39 יִפְגְּעוּ־בָךְ Preposition | second person masculine
singular בָךְ Ruth 2:22; 1 Kings 8:50; Job 15:6; Psalm 5:11f; 9:3; 16:1; 25:20; 84:6;
85:7; Isa. 16:4; 33:1; 52:1; Jer. 4:30; 12:6; 48:18; Ezek. 5:9f, 15; 16:34, 41; 22:5ff, 9ff; 25:4;
27:8ff; 28:17; Dan. 9:7; Mic. 1:13 כב וַתֹּאמֶר נָעֳמִי, אֶל־רוּת כַּלָּתָהּ: טוֹב בִּתִּי, כִּי תֵצְאִי עִם־
נַעֲרוֹתָיו, וְלֹא יִפְגְּעוּ־בָךְ, בְּשָׂדֶה אַחֵר. 22 And Naomi said unto Ruth her daughter-in-law:
'It is good, my daughter, that thou go out with his maidens, and that thou be not met in any
other field.'

4514 בְּךָ 38 Preposition | second person masculine singular Gen.
48:20; Exod. 8:17; 19:9; Deut. 7:6; 15:4; 25:18; 28:20f, 54, 60; 31:26; 1 Sam. 18:22; 19:3; 1
Kings 2:42; 10:9; 2 Kings 5:27; 1 Chr. 28:10; 2 Chr. 9:8; Job 5:19; Psalm 7:2; 22:5f; 25:2; 31:2;
40:17; 44:6; 70:5; 71:1, 6; Prov. 30:6; Isa. 26:13; 49:3; Ezek. 21:3; 29:7; 33:30; Hos. 14:4; Zech.
3:2 כ וַיְבָרְכֵם בַּיּוֹם הַהוּא, לֵאמוֹר, בְּךָ יְבָרֵךְ יִשְׂרָאֵל לֵאמֹר, יְשִׂמְךָ אֱלֹהִים כְּאֶפְרַיִם וְכִמְנַשֶּׁה;
וַיָּשֶׂם אֶת־אֶפְרַיִם, לִפְנֵי מְנַשֶּׁה. 20 And he blessed them that day, saying: 'By thee shall
Israel bless, saying: God make thee as Ephraim and as Manasseh.' And he set Ephraim before
Manasseh.

4515 בָּל 1 Noun - masculine singular 1) mind, heart 1079
בָּל Dan. 6:15 טו אֱדַיִן מַלְכָּא כְּדִי מִלְּתָא שְׁמַע, שַׂגִּיא בְּאֵשׁ עֲלוֹהִי, וְעַל דָּנִיֵּאל שָׂם בָּל,
לְשֵׁיזָבוּתֵהּ; וְעַד מֶעָלֵי שִׁמְשָׁא, הֲוָא מִשְׁתַּדַּר לְהַצָּלוּתֵהּ. 15 Then the king, when he heard
these words, was sore displeased, and set his heart on Daniel to deliver him; and he laboured
till the going down of the sun to deliver him.

4516 בַּל־ 4 בַּל־תִּמְצָא Adverb 1) not, hardly, else
1077 בַּל Psalm 10:15; 17:3; Prov. 23:35; Hos. 9:16 טו שְׁבֹר, זְרוֹעַ רָשָׁע;
וָרָע, תִּדְרוֹשׁ-רִשְׁעוֹ בַל-תִּמְצָא. 15 Break Thou the arm of the wicked; and as for the evil
man, search out his wickedness, till none be found.

4517 בַּל 60 בַּל־תִּמּוֹט Adverb 1) not, hardly, else 1077
בַּל 1 Chr. 16:30; Job 41:15; Psalm 10:4, 6, 11, 15, 18; 16:2, 4, 8; 17:3, 5; 21:3, 8, 12;
30:7; 32:9; 44:15; 46:6; 49:13; 57:10; 58:9; 78:44; 93:1; 96:10; 104:5, 9; 108:4; 119:121;
140:11f; 147:20; 149:7; Prov. 10:30; 12:3; 19:23; 22:29; 23:7, 35; 24:23; Isa. 14:21; 26:10f, 14,
18; 33:20f, 23; 35:9; 40:24; 43:17; 44:8f ל חִילוּ מִלְּפָנָיו, כָּל־הָאָרֶץ-- {ר} אַף־תִּכּוֹן תֵּבֵל,
בַּל־תִּמּוֹט. {ס} 30 Tremble before Him, all the earth; the world also is established that
it cannot be moved.

4518 בֵּל 3 Noun proper - masculine singular Bel = |lord|; 1) a
chief Babylonian deity 1078 בֵּל Isa. 46:1; Jer. 50:2; 51:44 א כָּרַע
בֵּל, קֹרֵס נְבוֹ־־הָיוּ עֲצַבֵּיהֶם, לַחַיָּה וְלַבְּהֵמָה; נְשֻׂאֹתֵיכֶם עֲמוּסוֹת, מַשָּׂא לַעֲיֵפָה. 1 Bel boweth
down, Nebo stoopeth; their idols are upon the beasts, and upon the cattle; the things that ye
carried about are made a load, a burden to the weary beast.

4519 בְּלֹא־ 3 בְּלֹא־אֵל Prep-ב | AdVerb - negative Particle 1)
not, no ; 1a) not (with verb-absolute prohibition) ; 1b) not (with modifier-negation) ; 1c)
nothing (subst) ; 1d) without (with particle) ; 1e) before (of time) 3808 לֹא
Deuteronomy 32:21 כא הֵם קִנְאוּנִי בְלֹא־אֵל, {ר} כִּעֲסוּנִי בְּהַבְלֵיהֶם; {ס} וַאֲנִי אַקְנִיאֵם
בְּלֹא־עָם, {ר} בְּגוֹי נָבָל אַכְעִיסֵם. {ס} 21 They have roused Me to jealousy with a no-
god; they have provoked Me with their vanities; and I will rouse them to jealousy with a no-
people; I will provoke them with a vile nation.

4520 בְּלֹא 22 Prep-ב | AdVerb - negative Particle 1) not, no ; 1a)
not (with verb-absolute prohibition) ; 1b) not (with modifier-negation) ; 1c) nothing (subst) ;
1d) without (with particle) ; 1e) before (of time) 3808 לֹא Lev. 15:25;
Num. 35:22f; Deut. 32:21; 1 Chr. 12:18, 34; 2 Chr. 21:20; 30:18; Job 8:11; 15:32; 30:28; Psalm
17:1; 44:13; Prov. 13:23; 16:8; 19:2; Eccl. 7:17; Jer. 5:7; 22:13; Lam. 1:6; 4:14; Ezek. 22:29
כה וְאִשָּׁה כִּי־יָזוּב זוֹב דָּמָהּ יָמִים רַבִּים, בְּלֹא עֶת־נִדָּתָהּ, אוֹ כִי־תָזוּב, עַל־נִדָּתָהּ: כָּל־יְמֵי זוֹב טֻמְאָתָהּ,
כִּימֵי נִדָּתָהּ תִּהְיֶה־־טְמֵאָה הִוא. 25 And if a woman have an issue of her blood many days
not in the time of her impurity, or if she have an issue beyond the time of her impurity; all the
days of the issue of her uncleanness she shall be as in the days of her impurity: she is unclean.

4521 בַּלְאֲדָן 4 Noun proper - masculine singular Baladan = |Bel (is
his) lord)|; 1) the father of Merodach-baladan to whom Hezekiah revealed the riches of his
treasures 1081 בַּלְאֲדָן 2 Kings 20:12; Isa. 39:1 יב בָּעֵת הַהִיא שָׁלַח
בְּרֹאדַךְ בַּלְאֲדָן בֶּן־בַּלְאֲדָן מֶלֶךְ־בָּבֶל, סְפָרִים וּמִנְחָה־־אֶל־חִזְקִיָּהוּ: כִּי שָׁמַע, כִּי חָלָה חִזְקִיָּהוּ.
12 At that time Berodach-baladan the son of Baladan, king of Babylon, sent a letter and a
present unto Hezekiah; for he had heard that Hezekiah had been sick.

4522 בַּלָּאט 1 Prep-ב Article | Noun - masculine singular 1) secrecy,
mystery ; 1a) secrecy, secretly ; 1b) mystery, enchantment 3814 לָאט Jdg.
4:21 כא וַתִּקַּח יָעֵל אֵשֶׁת־חֶבֶר אֶת־יְתַד הָאֹהֶל וַתָּשֶׂם אֶת־הַמַּקֶּבֶת בְּיָדָהּ, וַתָּבוֹא אֵלָיו בַּלָּאט,
וַתִּתְקַע אֶת־הַיָּתֵד בְּרַקָּתוֹ, וַתִּצְנַח בָּאָרֶץ; וְהוּא־נִרְדָּם וַיָּעַף, וַיָּמֹת. 21 Then Jael Heber's wife
took a tent-pin, and took a hammer in her hand, and went softly unto him, and smote the pin
into his temples, and it pierced through into the ground; for he was in a deep sleep; so he
swooned and died.

4523 בֵּלְאשַׁצַּר 2 Noun proper - masculine singular Belshazzar =
|Bel protect the king|; 1) king of Babylon at the time of its fall; he to whom Daniel
interpreted the writing on the wall 1112 בֵּלְשַׁאצַּר Dan. 5:30; 8:1 ל
בֵּהּ, בְּלֵילְיָא, קְטִיל, בֵּלְאשַׁצַּר מַלְכָּא כשדיא (כַשְׂדָּאָה). {פ} 30 In that night Belshazzar
the Chaldean king was slain. {P}

4524 בְּלֶב־ 5 בְּלֶב־אִישׁ Prep-ב | Noun - masculine singular
construct 1) inner man, mind, will, heart, understanding ; 1a) inner part, midst ; 1a1)

midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3820 לֵב Prov. 12:25; 20:5; 22:15; 30:19; Eccl. 9:7 כה דְּאָגָה בְלֶב-אִישׁ יַשְׁחֶנָּה; וְדָבָר טוֹב יְשַׂמְּחֶנָּה. 25 Care in the heart of a man boweth it down; but a good word maketh it glad.

4525 בְּלֶב־ 4 Prep-ב | Noun - masculine singular construct 1) inner man, mind, will, heart, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3820 לֵב Exod. 15:8; Prov. 12:20; 19:21; 23:34 ח וּבְרוּחַ {ר} אַפֶּיךָ נֶעֶרְמוּ מַיִם, {ס} נִצְּבוּ כְמוֹ־נֵד {ר} נֹזְלִים; {ס} קָפְאוּ תְהֹמֹת, בְּלֶב־יָם. {ס}
8 And with the blast of Thy nostrils the waters were piled up--the floods stood upright as a heap; the deeps were congealed in the heart of the sea.

4526 בְּלֵב 18 בְּלֶב־יָם Prep-ב | Noun - masculine singular construct 1) inner man, mind, will, heart, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3820 לֵב 2 Sam. 18:14; 1 Chr. 28:9; 29:9; Ezr. 7:27; Psalm 12:3; 45:6; 46:3; 58:3; 140:3; Prov. 14:33; Jer. 23:26; Ezek. 27:4, 25ff; 28:2, 8 יד וַיֹּאמֶר יוֹאָב, לֹא־כֵן אֹחִילָה לְפָנֶיךָ; וַיִּקַּח שְׁלֹשָׁה שְׁבָטִים בְּכַפּוֹ, וַיִּתְקָעֵם בְּלֵב אַבְשָׁלוֹם--עוֹדֶנּוּ חַי, בְּלֵב הָאֵלָה. 14 Then said Joab: 'I may not tarry thus with thee.' And he took three darts in his hand, and thrust them through the heart of Absalom, while he was yet alive in the midst of the terebinth.

4527 בִּלְבַב 1 Prep-ב | Noun - masculine singular construct 1) inner man, mind, will, heart, soul, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3824 לֵבָב Jon. 2:4 ד וַתַּשְׁלִיכֵנִי מְצוּלָה בִּלְבַב יַמִּים, וְנָהָר יְסֹבְבֵנִי; כָּל־מִשְׁבָּרֶיךָ וְגַלֶּיךָ, עָלַי עָבָרוּ. 4 For Thou didst cast me into the depth, in the heart of the seas, and the flood was round about me; all Thy waves and Thy billows passed over me.

4528 בִּלְבָב 2 Prep-ב | Noun - masculine singular 1) inner man, mind, will, heart, soul, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3824 לֵבָב 1 Chr. 12:39; 2 Chr. 25:2 לט כָּל־אֵלֶּה

אַנְשֵׁי מִלְחָמָה, עֹדְרֵי מַעֲרָכָה, בְּלֵבָב שָׁלֵם בָּאוּ חֶבְרוֹנָה, לְהַמְלִיךְ אֶת־דָּוִיד עַל־כָּל־יִשְׂרָאֵל; וְגַם כָּל־
שֵׁרִית יִשְׂרָאֵל, לֵב אֶחָד--לְהַמְלִיךְ אֶת־דָּוִיד. 39 All these, being men of war, that could
order the battle array, came with a whole heart to Hebron, to make David king over all Israel;
and all the rest also of Israel were of one heart to make David king.

4529 בִּלְבָבָהּ 2 Prep-ב | Noun - masculine singular construct | third
person feminine singular 1) inner man, mind, will, heart, soul, understanding ; 1a)
inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ;
1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution,
determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of
appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3824
לֵבָב Isa. 47:8; Zeph. 2:15 ח וְעַתָּה שִׁמְעִי־זֹאת עֲדִינָה, הַיּוֹשֶׁבֶת לָבֶטַח, הָאֹמְרָה
בִּלְבָבָהּ, אֲנִי וְאַפְסִי עוֹד; לֹא אֵשֵׁב אַלְמָנָה, וְלֹא אֵדַע שְׁכוֹל. 8 Now therefore hear this, thou
that art given to pleasures, that sittest securely, that sayest in thy heart: 'I am, and there is
none else beside me; I shall not sit as a widow, neither shall I know the loss of children';

4530 בִּלְבָבוֹ 5 Prep-ב | Noun - masculine singular construct | third person
masculine singular 1) inner man, mind, will, heart, soul, understanding ; 1a) inner part,
midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind,
knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ;
1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of
emotions and passions 1a10) as seat of courage 3824 לֵבָב Deut. 29:18; 1
Sam. 21:13; 2 Chr. 32:31; Psalm 15:2; Isa. 10:7 יח וְהָיָה בְּשָׁמְעוֹ אֶת־דִּבְרֵי הָאָלָה הַזֹּאת,
וְהִתְבָּרֵךְ בִּלְבָבוֹ לֵאמֹר שָׁלוֹם יִהְיֶה־לִּי--כִּי בִּשְׁרִרוּת לִבִּי, אֵלֵךְ: לְמַעַן סְפוֹת הָרָוָה, אֶת־הַצְּמֵאָה.
18 and it come to pass, when he heareth the words of this curse, that he bless himself in his
heart, saying: 'I shall have peace, though I walk in the stubbornness of my heart--that the
watered be swept away with the dry';

4531 בִּלְבָבִי 3 Prep-ב | Noun - masculine singular construct | first person
common singular 1) inner man, mind, will, heart, soul, understanding ; 1a) inner part,
midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind,
knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ;
1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of
emotions and passions 1a10) as seat of courage 3824 לֵבָב 1 Sam. 2:35; 2
Kings 10:30; Psalm 13:3 לה וַהֲקִימֹתִי לִי כֹּהֵן נֶאֱמָן, כַּאֲשֶׁר בִּלְבָבִי וּבְנַפְשִׁי יַעֲשֶׂה; וּבָנִיתִי לוֹ
בַּיִת נֶאֱמָן, וְהִתְהַלֵּךְ לִפְנֵי־מְשִׁיחִי כָּל־הַיָּמִים. 35 And I will raise Me up a faithful priest,
that shall do according to that which is in My heart and in My mind; and I will build him a
sure house; and he shall walk before Mine anointed for ever.

4532 בִּלְבַבְכֶם 1 Prep-ב | Noun - masculine singular construct | second
person masculine plural 1) inner man, mind, will, heart, soul, understanding ; 1a) inner
part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4)
mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of
will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as
seat of emotions and passions 1a10) as seat of courage 3824 לֵבָב Psalm

4:4/5 ה רִגְזוּ, וְאַל-תֶּחֱטָאוּ: אִמְרוּ בִלְבַבְכֶם, עַל-מִשְׁכַּבְכֶם; וְדֹמּוּ סֶלָה. 5 Tremble,
and sin not; commune with your own heart upon your bed, and be still. Selah
4533 בִּלְבַבְכֶם 2 Prep-ב | Noun - masculine singular construct | second
person masculine plural 1) inner man, mind, will, heart, soul, understanding ; 1a) inner
part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4)
mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of
will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as
seat of emotions and passions 1a10) as seat of courage 3824 לֵבָב Zech.
7:10; 8:17 י וְאַלְמָנָה וְיָתוֹם גֵּר וְעָנִי, אַל־תַּעֲשֹׁקוּ; וְרָעַת אִישׁ אָחִיו, אַל־תַּחְשְׁבוּ בִּלְבַבְכֶם.
10 and oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of
you devise evil against his brother in your heart.
4534 בִּלְבָבֵךְ 2 Prep-ב | Noun - masculine singular construct | second
feminine singular 1) inner man, mind, will, heart, soul, understanding ; 1a) inner part,
midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind,
knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ;
1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of
emotions and passions 1a10) as seat of courage 3824 לֵבָב Isa. 49:21; Jer.
13:22 כא וְאָמַרְתְּ בִּלְבָבֵךְ, מִי יָלַד־לִי אֶת־אֵלֶּה, וַאֲנִי שְׁכוּלָה, וְגַלְמוּדָה; גֹּלָה וְסוּרָה, וְאֵלֶּה מִי
גִדֵּל־־הֵן אֲנִי נִשְׁאַרְתִּי לְבַדִּי, אֵלֶּה אֵיפֹה הֵם. {פ} 21 Then shalt thou say in thy heart:
'Who hath begotten me these, seeing I have been bereaved of my children, and am solitary, an
exile, and wandering to and fro? And who hath brought up these? Behold, I was left alone;
these, where were they?' {P}
4535 בִּלְבָבֶךָ 1 Prep-ב | Noun - masculine singular construct | second
person masculine singular 1) inner man, mind, will, heart, soul, understanding ; 1a)
inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ;
1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution,
determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of
appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3824
לֵבָב Job 10:13 יג וְאֵלֶּה, צָפַנְתָּ בִלְבָבֶךָ; יָדַעְתִּי, כִּי־זֹאת עִמָּךְ. 13 Yet these
things Thou didst hide in Thy heart; I know that this is with Thee;
4536 בִלְבָבְךָ 1 Prep-ב | Noun - masculine singular construct | second
person masculine singular 1) inner man, mind, will, heart, soul, understanding ; 1a)
inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ;
1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution,
determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of
appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3824
לֵבָב Isa. 14:13 יג וְאַתָּה אָמַרְתָּ בִלְבָבְךָ, הַשָּׁמַיִם אֶעֱלֶה־־מִמַּעַל לְכוֹכְבֵי־אֵל, אָרִים
כִּסְאִי; וְאֵשֵׁב בְּהַר־מוֹעֵד, בְּיַרְכְּתֵי צָפוֹן. 13 And thou saidst in thy heart: 'I will ascend into
heaven, above the stars of God will I exalt my throne, and I will sit upon the mount of meeting,
in the uttermost parts of the north;

4537 בִּלְבָבֶךָ 6 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) inner man, mind, will, heart, soul, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3824
לֵבָב Lev. 19:17; Deut. 8:17; 18:21; 1 Sam. 14:7; Job 22:22; Prov. 6:25 יז לֹא-
תִשְׂנָא אֶת-אָחִיךָ, בִּלְבָבֶךָ; הוֹכֵחַ תּוֹכִיחַ אֶת-עֲמִיתֶךָ, וְלֹא-תִשָּׂא עָלָיו חֵטְא. 17 Thou shalt not hate thy brother in thy heart; thou shalt surely rebuke thy neighbour, and not bear sin because of him.

4538 בִּלְבָבְךָ 7 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) inner man, mind, will, heart, soul, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3824
לֵבָב Deut. 7:17; 8:2; 9:4; 1 Sam. 9:19; 2 Sam. 7:3; 1 Chr. 17:2; Ezek. 3:10 יז כִּי
תֹאמַר בִּלְבָבְךָ, רַבִּים הַגּוֹיִם הָאֵלֶּה מִמֶּנִּי; אֵיכָה אוּכַל, לְהוֹרִישָׁם. 17 If thou shalt say in thy heart: 'These nations are more than I; how can I dispossess them?'

4539 בִּלְבָבָם 1 Prep-ב | Noun - masculine singular construct | third person masculine plural 1) inner man, mind, will, heart, soul, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3824 לֵבָב Jer.
5:24 כד וְלוֹא־אָמְרוּ בִלְבָבָם, נִירָא נָא אֶת־יְהוָה אֱלֹהֵינוּ, הַנֹּתֵן גֶּשֶׁם וירה (יוֹרֶה) וּמַלְקוֹשׁ,
בְּעִתּוֹ; שְׁבֻעֹת חֻקּוֹת קָצִיר, יִשְׁמָר־לָנוּ. 24 Neither say they in their heart: 'Let us now fear the LORD our God, that giveth the former rain, and the latter in due season; that keepeth for us the appointed weeks of the harvest.'

4540 בִּלְבָבָם 8 Prep-ב | Noun - masculine singular construct | third person masculine plural 1) inner man, mind, will, heart, soul, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3824 לֵבָב Lev.
26:36; Job 1:5; Psalm 28:3; 78:18; 84:6; Eccl. 9:3; Jer. 32:40; Zeph. 1:12 לו וְהַנִּשְׁאָרִים
בָּכֶם--וְהֵבֵאתִי מֹרֶךְ בִּלְבָבָם, בְּאַרְצֹת אֹיְבֵיהֶם; וְרָדַף אֹתָם, קוֹל עָלֶה נִדָּף, וְנָסוּ מְנֻסַת-חֶרֶב וְנָפְלוּ, וְאֵין
רֹדֵף. 36 And as for them that are left of you, I will send a faintness into their heart in the lands of their enemies; and the sound of a driven leaf shall chase them; and they shall flee, as one fleeth from the sword; and they shall fall when none pursueth.

4541 בְּלִבָּהּ 2 Prep-בּ | Noun - masculine singular construct | third person
feminine singular 1) inner man, mind, will, heart, understanding ; 1a) inner part, midst ;
1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind,
knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ;
1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of
emotions and passions 1a10) as seat of courage 3820 לֵב 2 Sam. 6:16; 1
Chr. 15:29 טז וְהָיָה אֲרוֹן יְהוָה, בָּא עִיר דָּוִד; וּמִיכַל בַּת־שָׁאוּל נִשְׁקְפָה בְּעַד הַחַלּוֹן, וַתֵּרֶא אֶת־
הַמֶּלֶךְ דָּוִד מְפַזֵּז וּמְכַרְכֵּר לִפְנֵי יְהוָה, וַתִּבֶז לוֹ, בְּלִבָּהּ. 16 And it was so, as the ark of the
LORD came into the city of David, that Michal the daughter of Saul looked out at the window,
and saw king David leaping and dancing before the LORD; and she despised him in her heart.

4542 בִּלְבוּשׁ 2 Prep-בּ | Noun - masculine singular construct 1)
clothing, garment, apparel, raiment 3830 לְבוּשׁ Est. 4:2; 8:15 ב
וַיָּבוֹא, עַד לִפְנֵי שַׁעַר־הַמֶּלֶךְ: כִּי אֵין לָבוֹא אֶל־שַׁעַר הַמֶּלֶךְ, בִּלְבוּשׁ שָׂק. 2 and he came even
before the king's gate; for none might enter within the king's gate clothed with sackcloth.

4543 בִּלְבוּשׁוֹ 1 Prep-בּ | Noun - masculine singular construct | third
person masculine singular 1) clothing, garment, apparel, raiment 3830
לְבוּשׁ Isa. 63:1 א מִי־זֶה בָּא מֵאֱדוֹם, חֲמוּץ בְּגָדִים מִבָּצְרָה, זֶה הָדוּר בִּלְבוּשׁוֹ, צֹעֶה
בְּרֹב כֹּחוֹ; אֲנִי מְדַבֵּר בִּצְדָקָה, רַב לְהוֹשִׁיעַ. 1 'Who is this that cometh from Edom, with
crimsoned garments from Bozrah? This that is glorious in his apparel, stately in the greatness
of his strength?'--'I that speak in victory, mighty to save.'--

4544 בְּלִבּוֹ 19 Prep-בּ | Noun - masculine singular construct | third person
masculine singular 1) inner man, mind, will, heart, understanding ; 1a) inner part,
midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind,
knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ;
1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of
emotions and passions 1a10) as seat of courage 3820 לֵב Gen. 17:17;
27:41; Exod. 4:14; 35:34; 36:2; 1 Kings 10:24; 12:26; 2 Chr. 9:23; Est. 6:6; Psalm 10:6, 11, 13;
14:1; 37:31; 53:2; Prov. 6:14; 26:25; 28:26; Obad. 1:3 יז וַיִּפֹּל אַבְרָהָם עַל־פָּנָיו, וַיִּצְחָק;
וַיֹּאמֶר בְּלִבּוֹ, הַלְּבֶן מֵאָה־שָׁנָה יִוָּלֵד, וְאִם־שָׂרָה, הֲבַת־תִּשְׁעִים שָׁנָה תֵּלֵד. 17 Then Abraham
fell upon his face, and laughed, and said in his heart: 'Shall a child be born unto him that is a
hundred years old? and shall Sarah, that is ninety years old, bear?'

4545 בִּלְבוֹנָה 1 Prep-בּ | Noun - feminine singular 1) frankincense ;
1a) a white resin burned as fragrant incense ; 1a1) ceremonially ; 1a2) personally ; 1a3) used
in compounding the holy incense 3828 לְבוֹנָה Isa. 43:23 כג לֹא־
הֵבֵיאתָ לִּי שֵׂה עֹלֹתֶיךָ, וּזְבָחֶיךָ לֹא כִבַּדְתָּנִי; לֹא הֶעֱבַדְתִּיךָ בְּמִנְחָה, וְלֹא הוֹגַעְתִּיךָ בִּלְבוֹנָה. 23
Thou hast not brought Me the small cattle of thy burnt-offerings; neither hast thou honoured
Me with thy sacrifices. I have not burdened thee with a meal-offering, nor wearied thee with
frankincense.

4546 בְּלִבּוֹתָם 1 Prep-בּ | Noun - masculine plural construct | third person
masculine plural 1) heart 3826 לִבָּה Psalm 125:4 ד הֵיטִיבָה

יְהוָה, לַטּוֹבִים; וְלִישָׁרִים, בְּלִבּוֹתָם. 4 Do good, O LORD, unto the good, and to them that are upright in their hearts.

4547 בְּלִבִּי 5 Prep-ב | Noun - masculine singular construct | first person common singular 1) inner man, mind, will, heart, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3820 לֵב Psalm 4:7/8; 66:18; Eccl. 2:3, 15; Jer. 20:9

8 ח נָתַתָּה שִׂמְחָה בְלִבִּי; מֵעֵת דְּגָנָם וְתִירוֹשָׁם רָבּוּ. Thou hast put gladness in my heart, more than when their corn and their wine increase.

4548 בְּלִבִּי 7 Prep-ב | Noun - masculine singular construct | first person common singular 1) heart, mind 3821 לֵב Psalm 119:11; Eccl. 2:1, 15; 3:17f; Isa. 63:4; Dan. 7:28

11 יא בְּלִבִּי, צָפַנְתִּי אִמְרָתֶךָ-- לְמַעַן, לֹא אֶחֱטָא-לָךְ. Thy word have I laid up in my heart, that I might not sin against Thee.

4549 בְּלִבֵּךְ 1 Prep-ב | Noun - masculine singular construct | second feminine singular 1) inner man, mind, will, heart, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3820 לֵב Isa. 47:10

י וַתִּבְטְחִי בְרָעָתֵךְ, אָמַרְתְּ אֵין רֹאָנִי--חָכְמָתֵךְ וְדַעְתֵּךְ, הִיא שׁוֹבְבָתֶךְ; וַתֹּאמְרִי בְלִבֵּךְ, אֲנִי וְאַפְסִי עוֹד. 10 And thou hast been secure in thy wickedness, thou hast said: 'None seeth me'; thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thy heart. 'I am, and there is none else beside me.'

4550 בְּלִבֶּךָ 1 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) inner man, mind, will, heart, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3820 לֵב Prov. 2:10

י כִּי-תָבוֹא חָכְמָה בְלִבֶּךָ; וְדַעַת, לְנַפְשְׁךָ יִנְעָם. 10 For wisdom shall enter into thy heart, and knowledge shall be pleasant unto thy soul;

4551 בְּלִבָּם 4 Prep-ב | Noun - masculine singular construct | third person masculine plural 1) inner man, mind, will, heart, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3820 לֵב Psalm 35:25; 37:15; 74:8; Isa. 51:7

כה אַל-יֹאמְרוּ בְלִבָּם, הֶאָח נַפְשֵׁנוּ; אַל-יֹאמְרוּ, בִּלַּעֲנוּהוּ. 25 Let them not say in their heart: 'Aha, we have our desire'; let them not say: 'We have swallowed him up.'

4552 בְּלִבָּם 5 Prep-ב | Noun - masculine singular construct | third person masculine plural 1) inner man, mind, will, heart, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3820 לֵב 1 Sam. 10:26; Eccl. 3:11; Ezek. 14:5; Hos. 7:14; Zech. 12:5 כו וְגַם־שָׁאוּל--הָלַךְ לְבֵיתוֹ, גִּבְעָתָה; וַיֵּלְכוּ עִמּוֹ--הַחַיִל, אֲשֶׁר־נָגַע אֱלֹהִים בְּלִבָּם. 26 And Saul also went to his house to Gibeah; and there went with him the men of valour, whose hearts God had touched.

4553 בְּלָבָן 1 Prep-ב | Noun proper - masculine singular Laban = |white| ; n pr m ; 1) son of Bethuel, brother of Rebekah, and father of Leah and Rachel ; n pr loc ; 2) a wilderness encampment of the Israelites 3837 לָבָן Gen. 31:36
לו וַיִּחַר לְיַעֲקֹב, וַיָּרֶב בְּלָבָן; וַיַּעַן יַעֲקֹב, וַיֹּאמֶר לְלָבָן, מַה־פִּשְׁעִי מַה חַטָּאתִי, כִּי דָלַקְתָּ אַחֲרָי.
36 And Jacob was wroth, and strove with Laban. And Jacob answered and said to Laban: 'What is my trespass? what is my sin, that thou hast hotly pursued after me?

4554 בְּלִבְנָה 1 Prep-ב | Noun proper - feminine singular Libnah = |pavement|; 1) a royal city of the Canaanites in the southwest captured by Joshua; allocated to Judah and made a Levitical city; site unknown; 2) a station betweenSinai and Kadesh of Israel during their wilderness wanderings 3841 לִבְנָה Num. 33:20
כ וַיִּסְעוּ, מֵרִמֹּן פָּרֶץ; וַיַּחֲנוּ, בְּלִבְנָה. 20 And they journeyed from Rimmon-perez, and pitched in Libnah.

4555 בַּלְּבָנוֹן 1 Prep-ב Article | Noun proper - feminine singular Lebanon = |whiteness|; 1) a wooded mountain range on the northern border of Israel
3844 לְבָנוֹן 1 Kings 5:28 כח וַיִּשְׁלָחֵם לְבָנוֹנָה, עֲשֶׂרֶת אֲלָפִים בַּחֹדֶשׁ חֲלִיפוֹת--חֹדֶשׁ יִהְיוּ בַלְּבָנוֹן, שְׁנַיִם חֳדָשִׁים בְּבֵיתוֹ; וַאֲדֹנִירָם, עַל־הַמַּס. {ס} 28 And he sent them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, and two months at home; and Adoniram was over the levy. {S}

4556 בַּלְּבָנוֹן 10 Prep-ב Article | Noun proper - feminine singular Lebanon = |whiteness|; 1) a wooded mountain range on the northern border of Israel
3844 לְבָנוֹן 1 Kings 5:13; 2 Kings 14:9; 2 Chr. 25:18; Psalm 92:13; Jer. 22:23; Ezek. 31:3 יג וַיְדַבֵּר, עַל־הָעֵצִים, מִן־הָאֶרֶז אֲשֶׁר בַּלְּבָנוֹן, וְעַד הָאֵזוֹב אֲשֶׁר יֹצֵא בַּקִּיר; וַיְדַבֵּר עַל־הַבְּהֵמָה וְעַל־הָעוֹף, וְעַל־הָרֶמֶשׂ וְעַל־הַדָּגִים. 13 And he spoke of trees, from the cedar that is in Lebanon even unto the hyssop that springeth out of the wall; he spoke also of beasts, and of fowl, and of creeping things, and of fishes.

4557 בִּלְבֻשֵׁיהֶם 1 Prep-ב | Noun - masculine plural construct | third person masculine plural 1) clothing, garment, apparel, raiment 3830 לְבוּשׁ Lam. 4:14 יד נָעוּ עִוְרִים בַּחוּצוֹת, נְגֹאֲלוּ בַּדָּם; בְּלֹא יוּכְלוּ, יִגְּעוּ בִּלְבֻשֵׁיהֶם. {ס} 14 They wander as blind men in the streets, they are polluted with blood, so that men cannot touch their garments. {S}

4558 בְּלַבַּת־ 1 בְּלַבַּת־אֵשׁ Prep-ב | Noun - feminine singular construct 1) flame ; 2) tip of weapon, point, head of spear 3827 לַבָּה

Exod. 3:2 ב וַיֵּרָא מַלְאַךְ יְהוָה אֵלָיו, בְּלַבַּת־אֵשׁ־־מִתּוֹךְ הַסְּנֶה; וַיַּרְא, וְהִנֵּה הַסְּנֶה בֹּעֵר בָּאֵשׁ,
וְהַסְּנֶה, אֵינֶנּוּ אֻכָּל. 2 And the angel of the LORD appeared unto him in a flame of fire out
of the midst of a bush; and he looked, and, behold, the bush burned with fire, and the bush
was not consumed.

4559 בִּלְגָּה 1 Noun proper - masculine singular Bilgah =
|cheerfulness|; 1) a priest of the 15th course, in David's time ; 2) a priest accompanying
Zerubbabel 1083 בִּלְגָּה Neh. 12:5 ה מִיָּמִין מַעַדְיָה, בִּלְגָּה.
5 Mijamin, Maadiah, Bilgah;

4560 בִּלְגַּי 1 Noun proper - masculine singular Bilgai = |my
cheerfulness|; 1) a priest who covenanted with Nehemiah 1084 בִּלְגַּי Neh.
10:9 ט וַיִּקָּבְצוּ כָל-אַנְשֵׁי-יְהוּדָה וּבִנְיָמִן יְרוּשָׁלִַם לִשְׁלֹשֶׁת הַיָּמִים, הוּא חֹדֶשׁ הַתְּשִׁיעִי--בְּעֶשְׂרִים
בַּחֹדֶשׁ; וַיֵּשְׁבוּ כָל-הָעָם, בִּרְחוֹב בֵּית הָאֱלֹהִים, מַרְעִידִים עַל-הַדָּבָר, וּמֵהַגְּשָׁמִים. {פ} 9 Then
all the men of Judah and Benjamin gathered themselves together unto Jerusalem within the
three days; it was the ninth month, on the twentieth day of the month; and all the people sat
in the broad place before the house of God, trembling because of this matter, and for the great
rain. {P}

4561 בִּלְדַּד 3 Noun proper - masculine singular Bildad =
|confusing (by mingling) love|; 1) the second friend of Job 1085 בִּלְדַּד
Job 8:1; 18:1; 25:1 א וַיַּעַן, בִּלְדַּד הַשּׁוּחִי; וַיֹּאמַר. 1 {S} Then answered Bildad the
Shuhite, and said:

4562 בְּלֶדֶת 2 בְּלֶדֶת־הָגָר Prep-ב | Verb - Qal Infinitive construct
1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of
child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b)
(Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend
as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to
beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of
birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205
יָלַד Gen. 16:16; 25:26 טז וְאַבְרָם, בֶּן־שְׁמֹנִים שָׁנָה וְשֵׁשׁ שָׁנִים, בְּלֶדֶת־הָגָר אֶת־
יִשְׁמָעֵאל, לְאַבְרָם. {ס} 16 And Abram was fourscore and six years old, when Hagar bore
Ishmael to Abram. {S}

4563 בְּלִדְתָּהּ 1 Prep-ב | Verb - Qal Infinitive construct | third person
feminine singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear,
bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ;
1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ;
1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e)
(Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f)
(Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree)
3205 יָלַד Gen. 38:28 כח וַיְהִי בְלִדְתָּהּ, וַיִּתֶּן־יָד; וַתִּקַּח הַמְיַלֶּדֶת, וַתִּקְשֹׁר עַל־
יָדוֹ שָׁנִי לֵאמֹר, זֶה, יָצָא רִאשֹׁנָה. 28 And it came to pass, when she travailed, that one put
out a hand; and the midwife took and bound upon his hand a scarlet thread, saying: 'This
came out first.'

4564 בְּלִדְתָּהּ 3 Prep-ב | Verb - Qal Infinitive construct | third person feminine singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree)
3205 יָלַד Gen. 35:16f; 38:5 טז וַיִּסְעוּ מִבֵּית אֵל, וַיְהִי־עוֹד כִּבְרַת־הָאָרֶץ לָבוֹא אֶפְרָתָה; וַתֵּלֶד רָחֵל, וַתְּקַשׁ בְּלִדְתָּהּ. 16 And they journeyed from Beth-el; and there was still some way to come to Ephrath; and Rachel travailed, and she had hard labour.

4565 בִּלָּה 1 Verb - Piel Perfect - third person masculine singular 1) to wear out, become old ; 1a) (Qal) to wear out ; 1b) (Piel) ; 1b1) to wear out ; 1b2) to wear out by use, use up completely ; 1b3) to enjoy, use to the full 1086 בָּלָה Lamentations 3:4 ד בִּלָּה בְשָׂרִי וְעוֹרִי, שִׁבַּר עַצְמוֹתָי. 4 My flesh and my skin hath He worn out; He hath broken my bones.

4566 בְּלַהַב 1 Prep-ב | Noun - masculine singular construct 1) flame, blade ; 1a) flame ; 1b) of flashing point of spear or blade of sword 3851 לַהַב Jdg. 13:20 כ וַיְהִי בַעֲלוֹת הַלַּהַב מֵעַל הַמִּזְבֵּחַ הַשָּׁמַיְמָה, וַיַּעַל מַלְאַךְ־יְהוָה בְּלַהַב הַמִּזְבֵּחַ; וּמָנוֹחַ וְאִשְׁתּוֹ רֹאִים, וַיִּפְּלוּ עַל־פְּנֵיהֶם אָרְצָה. 20 For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD ascended in the flame of the altar; and Manoah and his wife looked on; and they fell on their faces to the ground.

4567 בְּלַהֲבֵי־ 1 בְּלַהֲבֵי־אֵשׁ Prep-ב | Noun - masculine plural construct 1) flame, blade ; 1a) flame ; 1b) of flashing point of spear or blade of sword 3851 לַהַב Isa. 66:15 טו כִּי־הִנֵּה יְהוָה בָּאֵשׁ יָבוֹא, וְכַסּוּפָה מַרְכְּבֹתָיו־־לְהָשִׁיב בְּחֵמָה אַפּוֹ, וְגַעֲרָתוֹ בְּלַהֲבֵי־אֵשׁ. 15 For, behold, the LORD will come in fire, and His chariots shall be like the whirlwind; to render His anger with fury, and His rebuke with flames of fire.

4568 בַלָּהָה 1 Noun - feminine singular 1) terror, destruction, calamity, dreadful event 1091 בַּלָּהָה Isa. 17:14 יד לְעֵת עֶרֶב וְהִנֵּה בַלָּהָה, בְּטֶרֶם בֹּקֶר אֵינֶנּוּ; זֶה חֵלֶק שׁוֹסֵינוּ, וְגוֹרָל לְבֹזְזֵינוּ. {פ} 14 At eventide behold terror; and before the morning they are not. This is the portion of them that spoil us, and the lot of them that rob us. {P}

4569 בִלְהָה 5 Noun proper - feminine singular Bilhah = |troubled| ; n pr f ; 1) Rachel's handmaid whom she gave to Jacob as a concubine, mother to two of Jacob's children, Dan and Naphtali ; n prloc ; 2) a city inSimeon 1090 בִּלְהָה Gen. 30:3; 35:25; 37:2; 46:25; 1 Chr. 7:13 ג וַתֹּאמֶר, הִנֵּה אֲמָתִי בִלְהָה בֹּא אֵלֶיהָ; וְתֵלֵד, עַל־בִּרְכַּי, וְאִבָּנֶה גַם־אָנֹכִי, מִמֶּנָּה. 3 And she said: 'Behold my maid Bilhah, go in unto her; that she may bear upon my knees, and I also may be builded up through her.'

4570 בִּלְהָה 5 אֶת־בִּלְהָה Noun proper - feminine singular Bilhah = |troubled| ; n pr f ; 1) Rachel's handmaid whom she gave to Jacob as a concubine,

mother to two of Jacob's children, Dan and Naphtali ; n prloc ; 2) a city inSimeon 1090
בִּלְהָה Gen. 29:29; 30:4f, 7; 35:22 כט וַיִּתֵּן לָבָן לְרָחֵל בִּתּוֹ, אֶת־בִּלְהָה שִׁפְחָתוֹ--לָהּ,
לְשִׁפְחָה. 29 And Laban gave to Rachel his daughter Bilhah his handmaid to be her
handmaid.

4571 בַּלָּהוֹת 1 Noun - feminine plural 1) terror, destruction,
calamity, dreadful event 1091 בַּלָּהָה Job 18:11 יא סָבִיב, בִּעֲתֻהוּ
בַלָּהוֹת; וֶהֱפִיצֻהוּ לְרַגְלָיו. 11 Terrors shall overwhelm him on every side, and shall entrap
him at his feet.

4572 בַּלָּהוֹת 7 Noun - feminine plural 1) terror, destruction,
calamity, dreadful event 1091 בַּלָּהָה Job 18:14; 27:20; 30:15; Psalm 73:19;
Ezek. 26:21; 27:36; 28:19 14 יד That יִנָּתֵק מֵאָהֳלוֹ, מִבְטַחוֹ; וְתַצְעִדֵהוּ, לְמֶלֶךְ בַּלָּהוֹת.
wherein he trusteth shall be plucked out of his tent; and he shall be brought to the king of
terrors. 14 That wherein he trusteth shall be plucked out of his tent; and he shall be
brought to the king of terrors.

4573 בַּלְהוֹת 1 Noun - feminine plural construct 1) terror,
destruction, calamity, dreadful event 1091 בַּלָּהָה Job 24:17 יז כִּי
יַחְדָּו, בֹּקֶר לָמוֹ צַלְמָוֶת; כִּי-יַכִּיר, בַּלְהוֹת צַלְמָוֶת. 17 For the shadow of death is to all of
them as the morning; for they know the terrors of the shadow of death.

4574 בְּלַהֲטֵיהֶם 1 Prep-ב | Noun - masculine plural construct | third
person masculine plural 1) secrecy, mystery ; 1a) secrecy, secretly ; 1b) mystery,
enchantment 3814 לָאט Exod. 7:11 יא וַיִּקְרָא, גַּם־פַּרְעֹה, לַחֲכָמִים,
וְלַמְכַשְּׁפִים; וַיַּעֲשׂוּ גַם־הֵם חַרְטֻמֵּי מִצְרַיִם, בְּלַהֲטֵיהֶם--כֵּן. 11 Then Pharaoh also called for
the wise men and the sorcerers; and they also, the magicians of Egypt, did in like manner with
their secret arts.

4575 בִּלְהָן 1 Noun proper - masculine singular Bilhan = |their
decrepitude|; 1) a descendant of Esau ; 2) a Benjamite 1092 בִּלְהָן 1 Chr.
7:10 י וּבְנֵי יְדִיעֲאֵל, בִּלְהָן; וּבְנֵי בִלְהָן, יעיש (יְעוּשׁ) וּבִנְיָמִן וְאֵהוּד וּכְנַעֲנָה וְזֵיתָן, וְתַרְשִׁישׁ,
וַאֲחִישָׁחַר. 10 And the sons of Jediael: Bilhan; and the sons of Bilhan: Jeush, and
Benjamin, and Ehud, and Chenaanah, and Zethan, and Tarshish, and Ahishahar.

4576 בִּלְהָן 3 Noun proper - masculine singular Bilhan = |their
decrepitude|; 1) a descendant of Esau ; 2) a Benjamite 1092 בִּלְהָן Gen.
36:27; 1 Chr. 1:42; 7:10 כז אֵלֶּה, בְּנֵי־אֵצֶר--בִּלְהָן וְזַעֲוָן, וַעֲקָן. 27 These are the
children of Ezer: Bilhan and Zaavan and Akan.

4577 בָּלוּ 2 לֹא־בָלְתָה Verb - Qal Perfect - third person common
plural 1) to wear out, become old ; 1a) (Qal) to wear out ; 1b) (Piel) ; 1b1) to wear
out ; 1b2) to wear out by use, use up completely ; 1b3) to enjoy, use to the full 1086
בָּלָה Deut. 29:4; Neh. 9:21 ד וָאוֹלֵךְ אֶתְכֶם אַרְבָּעִים שָׁנָה, בַּמִּדְבָּר; לֹא־בָלוּ
שַׂלְמֹתֵיכֶם מֵעֲלֵיכֶם, וְנַעַלְךָ לֹא־בָלְתָה מֵעַל רַגְלֶךָ. 4 And I have led you forty years in the
wilderness; your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy
foot.

4578 בָּלוּ 2 Verb - Qal Perfect - third person common plural 1) to wear out, become old ; 1a) (Qal) to wear out ; 1b) (Piel) ; 1b1) to wear out ; 1b2) to wear out by use, use up completely ; 1b3) to enjoy, use to the full 1086 בָּלָה Jos. 9:13; Psalm 32:3 יג וְאֵלֶּה נֹאדוֹת הַיַּיִן אֲשֶׁר מִלֵּאנוּ חֲדָשִׁים, וְהִנֵּה הִתְבַּקָּעוּ; וְאֵלֶּה שַׂלְמוֹתֵינוּ, וּנְעָלֵינוּ, בָּלוּ, מֵרֹב הַדֶּרֶךְ מְאֹד. 13 And these wine-skins, which we filled, were new; and, behold, they are rent. And these our garments and our shoes are worn by reason of the very long journey.'

4579 בְּלוּז 1 Prep-ב | Noun proper - feminine singular Luz = |almond tree|; 1) the early name of Bethel and probably the name of the town in close proximity to the actual location of the altar and pillar of Jacob ; 2) the name of a town in the land of the Hittites; site unknown 3870 לוּז Gen. 48:3 ג וַיֹּאמֶר יַעֲקֹב אֶל־יוֹסֵף, אֵל שַׁדַּי נִרְאָה־אֵלַי בְּלוּז בְּאֶרֶץ כְּנָעַן; וַיְבָרֶךְ, אֹתִי. 3 And Jacob said unto Joseph: 'God Almighty appeared unto me at Luz in the land of Canaan, and blessed me,

4580 בַּלְוִיִּם 1 Prep-ב | Noun proper - masculine plural Levite = see Levi |joined to|; 1) the descendants of Levi, the 3rd son of Jacob by Leah ; 1a) the tribe descended from Levi specially set aside by God for His service 3881 לֵוִי 2 Chr. 31:19 יט וְלִבְנֵי אַהֲרֹן הַכֹּהֲנִים בִּשְׂדֵי מִגְרַשׁ עָרֵיהֶם, בְּכָל־עִיר וָעִיר, אֲנָשִׁים, אֲשֶׁר נִקְּבוּ בְּשֵׁמוֹת--לָתֵת מָנוֹת, לְכָל־זָכָר בַּכֹּהֲנִים, וּלְכָל־הִתְיַחֵשׂ, בַּלְוִיִּם. 19 also for the sons of Aaron the priests, that were in the fields of the open land about their cities, in every city, there were men that were mentioned by name, to give portions to all the males among the priests, and to all that were reckoned by genealogy among the Levites.

4581 בָּלוּל 4 Verb - Qal Passive Participle - masculine singular 1) to mix, mingle, confuse, confound ; 1a) (Qal) ; 1a1) to mingle, confuse ; 1a2) to mix ; 1a3) to give provender, feed (animals) ; 1b) (Hithpoel) to mix oneself (among others) ; 1c) (Hiphil) to fade away 1101 בָּלַל Exod. 29:40; Lev. 14:21; Num. 15:4, 9 מ וְעִשָּׂרֹן סֹלֶת בָּלוּל בְּשֶׁמֶן כָּתִית, רֶבַע הַהִין, וְנֵסֶךְ, רְבִיעִת הַהִין יָיִן--לַכֶּבֶשׂ, הָאֶחָד. 40 And with the one lamb a tenth part of an ephah of fine flour mingled with the fourth part of a hin of beaten oil; and the fourth part of a hin of wine for a drink-offering.

4582 בְלוּלָה־ 1 בְלוּלָה־בַשֶּׁמֶן Verb - Qal Passive Participle - feminine singular 1) to mix, mingle, confuse, confound ; 1a) (Qal) ; 1a1) to mingle, confuse ; 1a2) to mix ; 1a3) to give provender, feed (animals) ; 1b) (Hithpoel) to mix oneself (among others) ; 1c) (Hiphil) to fade away 1101 בָּלַל Lev. 7:10 י וְכָל־מִנְחָה בְלוּלָה־בַשֶּׁמֶן, וַחֲרֵבָה--לְכָל־בְּנֵי אַהֲרֹן תִּהְיֶה, אִישׁ כְּאָחִיו. {פ} 10 And every meal-offering, mingled with oil, or dry, shall all the sons of A

4583 בְּלוּלָה 28 Verb - Qal Passive Participle - feminine singular 1) to mix, mingle, confuse, confound ; 1a) (Qal) ; 1a1) to mingle, confuse ; 1a2) to mix ; 1a3) to give provender, feed (animals) ; 1b) (Hithpoel) to mix oneself (among others) ; 1c) (Hiphil) to fade away 1101 בָּלַל Lev. 2:5; 7:10; 9:4; 14:10; 23:13; Num. 7:13, 19, 25, 31, 37, 43, 49, 55, 61, 67, 73, 79; 8:8; 15:6; 28:5, 9, 12f, 20, 28; 29:3, 9, 14; (Lev. 7:10 בְלוּלָה־בְשֶּׁמֶן); ה וְאִם־מִנְחָה עַל־הַמַּחֲבַת, קָרְבָּנֶךָ--סֹלֶת בְּלוּלָה בַשֶּׁמֶן, מַצָּה תִהְיֶה. 5

And if thy offering be a meal-offering baked on a griddle, it shall be of fine flour unleavened, mingled with oil.
4584 בְּלוּלֹת 5 Verb - Qal Passive Participle - feminine plural 1) to mix, mingle, confuse, confound ; 1a) (Qal) ; 1a1) to mingle, confuse ; 1a2) to mix ; 1a3) to give provender, feed (animals) ; 1b) (Hithpoel) to mix oneself (among others) ; 1c) (Hiphil) to fade away 1101 בָּלַל Exod. 29:2; Lev. 2:4; 7:12; Num. 6:15 ב
וְלֶחֶם מַצּוֹת, וְחַלֹּת מַצֹּת בְּלוּלֹת בַּשֶּׁמֶן, וּרְקִיקֵי מַצּוֹת, מְשֻׁחִים בַּשָּׁמֶן; סֹלֶת חִטִּים, תַּעֲשֶׂה אֹתָם.
2 and unleavened bread, and cakes unleavened mingled with oil, and wafers unleavened spread with oil; of fine wheaten flour shalt thou make them.
4585 בְּלוֹ 3 מִנְדָּה־בְלוֹ Noun - masculine singular 1) tribute
1093 בְּלוֹ Ezr. 4:13, 20; 7:24 יג כְּעַן, יְדִיעַ לֶהֱוֵא לְמַלְכָּא, דִּי הֵן קִרְיְתָא דָךְ
תִּתְבְּנֵא, וְשׁוּרַיָּא יִשְׁתַּכְלְלוּן־־מִנְדָּה־בְלוֹ וַהֲלָךְ לָא יִנְתְּנוּן, וְאַפְּתֹם מַלְכִים תְּהַנְזִק. 13 Be it known now unto the king, that, if this city be builded, and the walls finished, they will not pay tribute, impost, or toll, and so thou wilt endamage the revenue of the kings.
4586 בְּלוֹ 1 בְּלוֹ־דְבָר Preposition Lo-debar = |not a pasture|; 1) a town in Manasseh in Gilead east of the Jordan 3810 לֹא 2 Sam. 9:4
ד וַיֹּאמֶר־לוֹ הַמֶּלֶךְ, אֵיפֹה הוּא; וַיֹּאמֶר צִיבָא, אֶל־הַמֶּלֶךְ, הִנֵּה־הוּא בֵּית מָכִיר בֶּן־עַמִּיאֵל, בְּלוֹ דְבָר.
4 And the king said unto him: 'Where is he?' And Ziba said unto the king: 'Behold, he is in the house of Machir the son of Ammiel, in Lo-debar.'
4587 בְּלוֹא 5 בְּלוֹא־לָחַשׁ Prep-ב | AdVerb - negative Particle
1) not, no ; 1a) not (with verb-absolute prohibition) ; 1b) not (with modifier-negation) ; 1c) nothing (subst) ; 1d) without (with particle) ; 1e) before (of time) 3808 לֹא
Eccl. 10:11; Isa. 55:1f; Jer. 2:11 יא אִם־יִשֹּׁךְ הַנָּחָשׁ, בְּלוֹא־לָחַשׁ; וְאֵין יִתְרוֹן, לְבַעַל הַלָּשׁוֹן.
11 If the serpent bite before it is charmed, then the charmer hath no advantage.
4588 בְּלוֹאֵי 1 Noun - masculine plural construct 1) worn out things, rags 1094 בְּלוֹאֵי Jer. 38:12 יב וַיֹּאמֶר עֶבֶד־מֶלֶךְ הַכּוּשִׁי אֶל־יִרְמְיָהוּ,
שִׂים נָא בְּלוֹאֵי הַסְּחָבוֹת וְהַמְּלָחִים תַּחַת אַצִּלוֹת יָדֶיךָ, מִתַּחַת, לַחֲבָלִים; וַיַּעַשׂ יִרְמְיָהוּ, כֵּן. 12
And Ebed-melech the Ethiopian said unto Jeremiah: 'Put now these worn clouts and rags under thine armholes under the cords.' And Jeremiah did so.
4589 בְּלוֹט 2 Prep-ב | Noun proper - masculine singular Lot = |covering|; 1) son of Haran and Abraham's nephew who settled inSodom and was delivered from its destruction by God 3876 לוֹט Gen. 19:9, 15 ט וַיֹּאמְרוּ גֶּשׁ־
הָלְאָה, וַיֹּאמְרוּ הָאֶחָד בָּא־לָגוּר וַיִּשְׁפֹּט שָׁפוֹט־־עַתָּה, נָרַע לְךָ מֵהֶם; וַיִּפְצְרוּ בָאִישׁ בְּלוֹט מְאֹד, וַיִּגְּשׁוּ
לִשְׁבֹּר הַדָּלֶת. 9 And they said: 'Stand back.' And they said: 'This one fellow came in to sojourn, and he will needs play the judge; now will we deal worse with thee, than with them.' And they pressed sore upon the man, even Lot, and drew near to break the door.
4590 בְּלוֹיֵ 1 Noun - masculine plural construct 1) worn out things, rags 1094 בְּלוֹאֵי Jer. 38:11 יא וַיִּקַּח עֶבֶד־מֶלֶךְ אֶת־הָאֲנָשִׁים בְּיָדוֹ, וַיָּבֹא
בֵית־הַמֶּלֶךְ אֶל־תַּחַת הָאוֹצָר, וַיִּקַּח מִשָּׁם בְּלוֹיֵ הסחבות (סְחָבוֹת), וּבְלוֹיֵ מְלָחִים; וַיְשַׁלְּחֵם אֶל־יִרְמְיָהוּ
אֶל־הַבּוֹר, בַּחֲבָלִים. 11 So Ebed-melech took the men with him, and went into the house

of the king under the treasury, and took thence worn clouts and worn rags, and let them down by cords into the pit to Jeremiah.

4591 בָּלוֹת 2 Adjective - feminine plural 1) worn out, old
1087 בָּלִים Jos. 9:5 x 2 ה וּנְעָלוֹת בָּלוֹת וּמְטֻלָּאוֹת בְּרַגְלֵיהֶם, וּשְׂלָמוֹת בָּלוֹת עֲלֵיהֶם; וְכֹל לֶחֶם צֵידָם, יָבֵשׁ הָיָה נִקֻּדִים. 5 and worn shoes and clouted upon their feet, and worn garments upon them; and all the bread of their provision was dry and was become crumbs.

4592 בִּלְחוּמוֹ 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) intestines, bowels ; 1a) meaning uncertain ; 2) (CLBL) food, something eaten 3894 לְחוּם Job 20:23 כג יְהִי, לְמַלֵּא בִטְנוֹ--יְשַׁלַּח־בּוֹ, חֲרוֹן אַפּוֹ; וְיַמְטֵר עָלֵימוֹ, בִּלְחוּמוֹ. 23 It shall be for the filling of his belly; He shall cast the fierceness of His wrath upon him, and shall cause it to rain upon him into his flesh.

4593 בַּלֶּחִי 3 Prep-ב Article | Noun proper - feminine singular Lehi = |jaw|; 1) a place in Judah which must have been in theShephelah, near the border of the hill-country of Judah; site uncertain ; 1a) place is noted for being the location ofSamson's killing of 1000 men with the jawbone of an ass 3896 לֶחִי Jdg. 15:9, 19 ט וַיַּעֲלוּ פְלִשְׁתִּים, וַיַּחֲנוּ בִּיהוּדָה; וַיִּנָּטְשׁוּ, בַּלֶּחִי. 9 Then the Philistines went up, and pitched in Judah, and spread themselves against Lehi.

4594 בִּלְחִי 2 Prep-ב | Noun - feminine singular construct 1) jaw, cheek ; 1a) jaw, jawbone (of animal) ; 1b) cheek (of man) 3895 לְחִי 9 Jdg. 15:16 x 2 טז וַיֹּאמֶר שִׁמְשׁוֹן--בִּלְחִי הַחֲמוֹר, חֲמוֹר חֲמֹרָתָיִם; בִּלְחִי הַחֲמוֹר, הִכֵּיתִי אֶלֶף אִישׁ. 16 And Samson said: With the jawbone of an ass, heaps upon heaps, with the jawbone of an ass have I smitten a thousand men.

4595 בִּלְחָיֶיךָ 2 Prep-ב | Noun feminine dual construct | second person masculine singular 1) jaw, cheek ; 1a) jaw, jawbone (of animal) ; 1b) cheek (of man) 3895 לְחִי Ezek. 29:4; 38:4 ד וְנָתַתִּי חחיים (חַחִים) בִּלְחָיֶיךָ, וְהִדְבַּקְתִּי דְגַת־יְאֹרֶיךָ בְּקַשְׂקְשֹׂתֶיךָ; וְהַעֲלִיתִיךָ, מִתּוֹךְ יְאֹרֶיךָ, וְאֵת כָּל־דְּגַת יְאֹרֶיךָ, בְּקַשְׂקְשֹׂתֶיךָ תִּדְבָּק. 4 And I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales; and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales.

4596 בַּלָּחֶם 1 Prep-ב Article | Noun - masculine singular 1) bread, food, grain ; 1a) bread ; 1a1) bread ; 1a2) bread-corn ; 1b) food (in general) 3899 לֶחֶם Gen. 47:19 יט לָמָּה נָמוּת לְעֵינֶיךָ, גַּם־אֲנַחְנוּ גַּם אַדְמָתֵנוּ--קְנֵה־אֹתָנוּ וְאֶת־אַדְמָתֵנוּ, בַּלָּחֶם; וְנִהְיֶה אֲנַחְנוּ וְאַדְמָתֵנוּ, עֲבָדִים לְפַרְעֹה, וְתֶן־זֶרַע וְנִחְיֶה וְלֹא נָמוּת, וְהָאֲדָמָה לֹא תֵשָׁם. 19 Wherefore should we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be bondmen unto Pharaoh; and give us seed, that we may live, and not die, and that the land be not desolate.'

4597 בַּלָּחֶם 5 Prep-ב Article | Noun - masculine singular 1) bread, food, grain ; 1a) bread ; 1a1) bread ; 1a2) bread-corn ; 1b) food (in general) 3899 לֶחֶם Gen. 47:17; Num. 21:5; Deut. 23:5; 1 Sam. 2:5; Neh. 13:2 יז וַיָּבִיאוּ אֶת־

מִקְנֵיהֶם, אֶל־יוֹסֵף, וַיִּתֵּן לָהֶם יוֹסֵף לֶחֶם בַּסּוּסִים וּבְמִקְנֵה הַצֹּאן וּבְמִקְנֵה הַבָּקָר, וּבַחֲמֹרִים; וַיְנַהֲלֵם
בַּלֶּחֶם בְּכָל־מִקְנֵהֶם, בַּשָּׁנָה הַהִוא. 17 And they brought their cattle unto Joseph. And Joseph gave them bread in exchange for the horses, and for the flocks, and for the herds, and for the asses; and he fed them with bread in exchange for all their cattle for that year.

4598 בְּלֶחֶם 1 Prep-ב | Noun - masculine singular 1) bread, food, grain ; 1a) bread ; 1a1) bread ; 1a2) bread-corn ; 1b) food (in general) 3899
לֶחֶם Neh. 5:15 טו וְהַפַּחוֹת הָרִאשֹׁנִים אֲשֶׁר-לְפָנַי הִכְבִּידוּ עַל-הָעָם, וַיִּקְחוּ מֵהֶם בְּלֶחֶם
וָיַיִן אַחַר כֶּסֶף-שְׁקָלִים אַרְבָּעִים--גַּם נַעֲרֵיהֶם, שָׁלְטוּ עַל-הָעָם; וַאֲנִי לֹא-עָשִׂיתִי כֵן, מִפְּנֵי יִרְאַת אֱלֹהִים.
15 But the former governors that were before me laid burdens upon the people, and took of them for bread and wine above forty shekels of silver; yea, even their servants lorded over the people; but so did not I, because of the fear of God.

4599 בְּלַחְמוֹ 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) bread, food, grain ; 1a) bread ; 1a1) bread ; 1a2) bread-corn ; 1b) food (in general) 3899 לֶחֶם Lev. 22:11 יא וְכֹהֵן, כִּי-יִקְנֶה נֶפֶשׁ קִנְיַן
כַּסְפּוֹ--הוּא, יֹאכַל בּוֹ; וִילִיד בֵּיתוֹ, הֵם יֹאכְלוּ בְלַחְמוֹ. 11 But if a priest buy any soul, the purchase of his money, he may eat of it; and such as are born in his house, they may eat of his bread.

4600 בְּלַחְמוֹ 2 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) bread, food, grain ; 1a) bread ; 1a1) bread ; 1a2) bread-corn ; 1b) food (in general) 3899 לֶחֶם Isa. 21:14; Jer. 11:19 יד לִקְרַאת צָמֵא,
הֵתָיוּ מָיִם; יֹשְׁבֵי אֶרֶץ תֵּימָא, בְּלַחְמוֹ קִדְּמוּ נֹדֵד. 14 Unto him that is thirsty bring ye water! The inhabitants of the land of Tema did meet the fugitive with his bread.

4601 בְּלַחֲמִי 1 Prep-ב | Noun - masculine singular construct | first person common singular 1) bread, food, grain ; 1a) bread ; 1a1) bread ; 1a2) bread-corn ; 1b) food (in general) 3899 לֶחֶם Prov. 9:5 ה לְכוּ, לַחֲמוּ בְלַחֲמִי; וּשְׁתוּ,
בְּיַיִן מָסָכְתִּי. 5 'Come, eat of my bread, and drink of the wine which I have mingled.

4602 בְּלַחְמֶךָ 1 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) bread, food, grain ; 1a) bread ; 1a1) bread ; 1a2) bread-corn ; 1b) food (in general) 3899 לֶחֶם Jdg. 13:16 טז וַיֹּאמֶר מַלְאַךְ
יְהוָה אֶל־מָנוֹחַ, אִם־תַּעְצְרֵנִי לֹא־אֹכַל בְּלַחְמֶךָ, וְאִם־תַּעֲשֶׂה עֹלָה, לַיהוָה תַּעֲלֶנָּה: כִּי לֹא־יָדַע מָנוֹחַ, כִּי־
מַלְאַךְ יְהוָה הוּא. 16 And the angel of the LORD said unto Manoah: 'Though thou detain me, I will not eat of thy bread; and if thou wilt make ready a burnt-offering, thou must offer it unto the LORD.' For Manoah knew not that he was the angel of the LORD.

4603 בַּלַּחַץ 1 Prep-ב Article | Noun - masculine singular 1) oppression, distress, pressure 3906 לַחַץ Job 36:15 טו יְחַלֵּץ עָנִי
בְעָנְיוֹ; וְיִגֶל בַּלַּחַץ אָזְנָם. 15 He delivereth the afflicted by His affliction, and openeth their ear by tribulation.

4604 בְּלַחַץ 2 Prep-ב | Noun - masculine singular construct 1) oppression, distress, pressure 3906 לַחַץ Psalm 42:9/10; 43:2 י
אוֹמְרָה, לְאֵל סַלְעִי-- לָמָה שְׁכַחְתָּנִי: לָמָּה-קֹדֵר אֵלֵךְ-- בְּלַחַץ אוֹיֵב. 10 I will say unto God

my Rock: 'Why hast Thou forgotten me? {N} Why go I mourning under the oppression of the enemy?'

4605 בַּלָּט 1 Prep-ב Article | Noun - masculine singular 1) secrecy,
mystery, enchantment ; 1a) secrecy, secretly; 1b) mystery, enchantment 3909 לָט
Ruth 3:7 ז וַיֹּאכַל בֹּעַז וַיֵּשְׁתְּ, וַיִּיטַב לִבּוֹ, וַיָּבֹא, לִשְׁכַּב בִּקְצֵה הָעֲרֵמָה; וַתָּבֹא בַלָּט, וַתְּגַל
מַרְגְּלֹתָיו וַתִּשְׁכָּב. 7 And when Boaz had eaten and drunk, and his heart was merry, he
went to lie down at the end of the heap of corn; and she came softly, and uncovered his feet,
and laid her down.

4606 בַּלָּט 2 Prep-ב Article | Noun - masculine singular 1) secrecy,
mystery, enchantment ; 1a) secrecy, secretly; 1b) mystery, enchantment 3909 לָט
1 Sam. 18:22; 24:5 כב וַיְצַו שָׁאוּל אֶת־עֲבָדָו, דַּבְּרוּ אֶל־דָּוִד בַּלָּט לֵאמֹר, הִנֵּה חָפֵץ בְּךָ
הַמֶּלֶךְ, וְכָל־עֲבָדָיו אֲהֵבוּךָ; וְעַתָּה, הִתְחַתֵּן בַּמֶּלֶךְ. 22 And Saul commanded his servants:
'Speak with David secretly, and say: Behold, the king hath delight in thee, and all his servants
love thee; now therefore be the king's son-in-law.'

4607 בְּלָטֵיהֶם 3 Prep-ב | Noun - masculine plural construct | third person
masculine plural 1) secrecy, mystery, enchantment ; 1a) secrecy, secretly; 1b) mystery,
enchantment 3909 לָט Exod. 7:22; 8:3, 14 כב וַיַּעֲשׂוּ־כֵן חַרְטֻמֵּי
מִצְרַיִם, בְּלָטֵיהֶם; וַיֶּחֱזַק לֵב־פַּרְעֹה וְלֹא־שָׁמַע אֲלֵהֶם, כַּאֲשֶׁר דִּבֶּר יְהוָה. 22 And the
magicians of Egypt did in like manner with their secret arts; and Pharaoh's heart was hardened,
and he hearkened not unto them; as the LORD had spoken.

4608 בֵּלְטְשַׁאצַּר 1 Noun proper - masculine singular Belteshazzar =
|lord of the straitened's treasure|; 1) the 4th of the greater prophets, taken as hostage in the
first deportation to Babylon; because of the gift of God of the interpretation of dreams, he
became the 2nd in command of the Babylon empire and lasted through the end of the
Babylonian empire and into the Persian empire. His prophecies are the key to the
understanding of end time events. Noted for his purity and holiness by contemporary prophet,
Ezekiel ; 1a) also, 'Daniel' (H01840 or H01841) 1096 בֵּלְטְשַׁאצַּר Dan.
4:16 טז אֱדַיִן דָּנִיֵּאל דִּי־שְׁמֵהּ בֵּלְטְשַׁאצַּר, אֶשְׁתּוֹמַם כְּשָׁעָה חֲדָה, וְרַעְיֹנֹהִי, יְבַהֲלֻנֵּהּ; עָנֵה מַלְכָּא
וְאָמַר, בֵּלְטְשַׁאצַּר חֶלְמָא וּפִשְׁרֵא אַל־יְבַהֲלָךְ, עָנֵה בֵלְטְשַׁאצַּר וְאָמַר, מָרִאי חֶלְמָא לשנאיך (לְשָׂנְאָךְ)
וּפִשְׁרֵהּ לעריך (לְעָרָךְ). 16 Then Daniel, whose name was Belteshazzar, was appalled for
a while, and his thoughts affrighted him. The king spoke and said: 'Belteshazzar, let not the
dream, or the interpretation, affright thee.' Belteshazzar answered and said: 'My lord, the
dream be to them that hate thee, and the interpretation thereof to thine adversaries.

4609 בֵּלְטְשַׁאצַּר 9 Noun proper - masculine singular Belteshazzar =
|lord of the straitened's treasure|; 1) the 4th of the greater prophets, taken as hostage in the
first deportation to Babylon; because of the gift of God of the interpretation of dreams, he
became the 2nd in command of the Babylon empire and lasted through the end of the
Babylonian empire and into the Persian empire. His prophecies are the key to the
understanding of end time events. Noted for his purity and holiness by contemporary prophet,
Ezekiel ; 1a) also, 'Daniel' (H01840 or H01841) 1095 בֵּלְטְשַׁאצַּר Dan. 1:7;
2:26; 4:5f, 15f; 5:12; 10:1 ז וַיָּשֶׂם לָהֶם שַׂר הַסָּרִיסִים, שֵׁמוֹת; וַיָּשֶׂם לְדָנִיֵּאל בֵּלְטְשַׁאצַּר,

וְלַחֲנַנְיָה שַׁדְרַךְ, וּלְמִישָׁאֵל מֵישַׁךְ, וְלַעֲזַרְיָה עֲבֵד נְגוֹ. 7 And the chief of the officers gave names unto them: unto Daniel he gave the name of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abed-nego.

4610 בְּלִי־ 5 בְּלִי־מָיִם Adverb subst; 1) wearing out ; adv of negation ; 2) without, no, not 1097 בְּלִי Job 8:11; 30:8; 31:39; 34:6; Hos. 9:16 יא הֲיִגְאֶה-גֹּמֶא, בְּלֹא בִצָּה; יִשְׂגֶּה-אָחוּ בְלִי-מָיִם. 11 Can the rush shoot up without mire? Can the reed-grass grow without water?

4611 בְּלִי 20 עַל־בְּלִי Adverb subst; 1) wearing out ; adv of negation ; 2) without, no, not 1097 בְּלִי Gen. 31:20; 2 Sam. 1:21; Job 24:10; 26:7; 33:9; 38:2; 39:16; 41:18; 42:3; Psalm 19:4; 59:5; 63:2; 72:7; Isa. 14:6; 28:8; 32:10; 38:17; Hos. 7:8; 8:7; Mal. 3:10 כ וַיִּגְנֹב יַעֲקֹב, אֶת־לֵב לָבָן הָאֲרַמִּי־־עַל־בְּלִי הִגִּיד לוֹ, כִּי בֹרֵחַ הוּא. 20 And Jacob outwitted Laban the Aramean, in that he told him not that he fled.

4612 בַלַּיִל 2 בַלַּיְלָהqre; Noun - common masculine singular absolute kethib with particle 1) night ; 1a) night (as opposed to day) ; 1b) of gloom, protective shadow (fig.) 3915 לַיְלָה Prov. 31:18; Lam. 2:19; (Isa. 15:1 בְּלֵיל; Isa. 30:24 בְּלִיל); יח טָעֲמָה, כִּי-טוֹב סַחְרָהּ; לֹא-יִכְבֶּה בליל (בַלַּיִל) בַלַּיְלָה נֵרָהּ. 18 She perceiveth that her merchandise is good; her lamp goeth not out by night.

4613 בְּלִיל 1 Noun - masculine singular construct 1) fodder 1098 בְּלִיל Isa. 30:24; (Isa. 15:1 בְּלֵיל); (Prov. 31:18; Lam. 2:19 בַלַּיִל); כד וְהָאֲלָפִים וְהָעֲיָרִים, עֹבְדֵי הָאֲדָמָה, בְּלִיל חָמִיץ, יֹאכֵלוּ־־אֲשֶׁר־זֹרֶה בָרַחַת, וּבַמִּזְרֶה. 24 The oxen likewise and the young asses that till the ground shall eat savoury provender, which hath been winnowed with the shovel and with the fan.

4614 בְּלֵיל 2 Prep-ב | Noun - masculine singular construct 1) night ; 1a) night (as opposed to day) ; 1b) of gloom, protective shadow (fig.) 3915 לַיְלָה Isa. 15:1 x 2; (Isa. 30:24 בְּלִיל); (Prov. 31:18; Lam. 2:19 בַלַּיִל); א מַשָּׂא, מוֹאָב: כִּי בְּלֵיל שֻׁדַּד עָר מוֹאָב, נִדְמָה־־כִּי בְּלֵיל שֻׁדַּד קִיר־מוֹאָב, נִדְמָה. 1 The burden of Moab. For in the night that Ar of Moab is laid waste, he is brought to ruin; for in the night that Kir of Moab is laid waste, he is brought to ruin.

4615 בַלָּיְלָה 2 Prep-ב Article | Noun - masculine singular 1) night ; 1a) night (as opposed to day) ; 1b) of gloom, protective shadow (fig.) 3915 לַיְלָה Psalm 90:4; Jer. 6:5 ד כִּי אֶלֶף שָׁנִים, בְּעֵינֶיךָ-- כְּיוֹם אֶתְמוֹל, כִּי יַעֲבֹר; וְאַשְׁמוּרָה בַלָּיְלָה. 4 For a thousand years in Thy sight are but as yesterday when it is past, {N} and as a watch in the night.

4616 בַלָּיְלָה 4 Prep-ב Article | Noun - masculine singular 1) night ; 1a) night (as opposed to day) ; 1b) of gloom, protective shadow (fig.) 3915 לַיְלָה Psalm 88:2; 119:55; Prov. 31:18; Lam. 2:19 ב יְהוָה, אֱלֹהֵי יְשׁוּעָתִי-- יוֹם-צָעַקְתִּי בַלַּיְלָה נֶגְדֶּךָ. 2 O LORD, God of my salvation, what time I cry in the night before Thee,

4617 בַלָּיְלָה 7 Prep-ב Article | Noun - masculine singular 1) night ; 1a) night (as opposed to day) ; 1b) of gloom, protective shadow (fig.) 3915

לַיְלָה Gen. 31:40; 2 Chr. 7:12; Job 35:10; Psalm 77:7; 121:6; 136:9; Jer. 36:30 מ
הָיִיתִי בַיּוֹם אֲכָלַנִי חֹרֶב, וְקֶרַח בַּלָּיְלָה; וַתִּדַּד שְׁנָתִי, מֵעֵינָי. 40 Thus I was: in the day the drought consumed me, and the frost by night; and my sleep fled from mine eyes.

4618 בַּלַּיְלָה 26 Prep-ב Article | Noun - masculine singular 1) night ; 1a) night (as opposed to day) ; 1b) of gloom, protective shadow (fig.) 3915
לַיְלָה Gen. 19:33, 35; 26:24; 30:16; 32:14, 22f; Exod. 12:8, 12; Num. 14:1; Jos. 8:9, 13; Jdg. 6:25, 40; 7:9; 1 Sam. 19:10; 28:25; 2 Sam. 7:4; 2 Kings 19:35; 1 Chr. 17:3; 2 Chr. 1:7; Est. 6:1; Psalm 88:2; 119:55; Prov. 31:18; Eccl. 2:23; Isa. 26:9; Jer. 49:9; Lam. 1:2; 2:19 לג
וַתַּשְׁקֶיןָ אֶת־אֲבִיהֶן יַיִן, בַּלַּיְלָה הוּא; וַתָּבֹא הַבְּכִירָה וַתִּשְׁכַּב אֶת־אָבִיהָ, וְלֹא־יָדַע בְּשִׁכְבָהּ וּבְקוּמָהּ.
33 And they made their father drink wine that night. And the first-born went in, and lay with her father; and he knew not when she lay down, nor when she arose.

4619 בְּלַיְלָה 3 Prep-ב | Noun - masculine singular 1) night ; 1a) night (as opposed to day) ; 1b) of gloom, protective shadow (fig.) 3915 לַיְלָה
Gen. 40:5; 41:11; Neh. 9:19 ה וַיַּחַלְמוּ חֲלוֹם שְׁנֵיהֶם אִישׁ חֲלֹמוֹ, בְּלַיְלָה אֶחָד--אִישׁ, כְּפִתְרוֹן חֲלֹמוֹ: הַמַּשְׁקֶה וְהָאֹפֶה, אֲשֶׁר לְמֶלֶךְ מִצְרַיִם, אֲשֶׁר אֲסוּרִים, בְּבֵית הַסֹּהַר. 5 And they dreamed a dream both of them, each man his dream, in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, who were bound in the prison.

4620 בְּלִילוֹ 2 עַל-בְּלִילוֹ Noun - masculine singular construct | third person masculine singular 1) fodder 1098 בְּלִיל Job 6:5; 24:6
ה הֲיִנְהַק-פֶּרֶא עֲלֵי-דֶשֶׁא; אִם יִגְעֶה-שּׁוֹר, עַל-בְּלִילוֹ. 5 Doth the wild ass bray when he hath grass? or loweth the ox over his fodder?

4621 בַּלֵּילוֹת 3 Prep-ב Article | Noun - masculine plural 1) night ; 1a) night (as opposed to day) ; 1b) of gloom, protective shadow (fig.) 3915
לַיְלָה Psalm 92:3; 134:1;Song of Songs Cant. 3:1, 8 ג לְהַגִּיד בַּבֹּקֶר חַסְדֶּךָ; וֶאֱמוּנָתְךָ, בַּלֵּילוֹת. 3 To declare Thy lovingkindness in the morning, and Thy faithfulness in the night seasons,

4622 בַּלֵּילוֹת 1 Prep-ב Article | Noun - masculine plural 1) night ; 1a) night (as opposed to day) ; 1b) of gloom, protective shadow (fig.) 3915
לַיְלָה Dan. 5:30 ל בֵּהּ, בְּלֵילְיָא, קְטִיל, בֵּלְאשַׁצַּר מַלְכָּא כשדיא (כַּשְׂדָּאָה). {פ}
30 In that night Belshazzar the Chaldean king was slain. {P}

4623 בְּלֵילְיָא 1 Prep-ב | Noun - masculine determined / Article אָ 1) night ; 1a) night (as opposed to day) ; 1b) of gloom, protective shadow (fig.) 3916
לֵילְיָא Dan. 5:30 ל בֵּהּ, בְּלֵילְיָא, קְטִיל, בֵּלְאשַׁצַּר מַלְכָּא כשדיא (כַּשְׂדָּאָה). {פ}
30 In that night Belshazzar the Chaldean king was slain. {P}

4624 בָּלִים 2 Adjective - masculine plural 1) worn out, old
1087 בָּלִים Jos. 9:4 x 2` ד וַיַּעֲשׂוּ גַם־הֵמָּה בְעָרְמָה, וַיֵּלְכוּ וַיִּצְטַיָּרוּ; וַיִּקְחוּ שַׂקִּים בָּלִים, לַחֲמוֹרֵיהֶם, וְנֹאדוֹת יַיִן בָּלִים, וּמְבֻקָּעִים וּמְצֹרָרִים. 4 they also did work wilily, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine skins, worn and rent and patched up;

4625 בְלִיָּעַל 1 Noun - masculine singular 1) worthlessness ; 1a)
worthless, good for nothing, unprofitable, base fellow ; 1b) wicked ; 1c) ruin, destruction
(construct) 1100 בְּלִיַּעַל 1 Sam. 2:12 יב וּבְנֵי עֵלִי, בְּנֵי בְלִיָּעַל: לֹא
יָדְעוּ, אֶת־יְהוָה. 12 Now the sons of Eli were base men; they knew not the LORD.

4626 בְלִיַּעַל 10 בְּנֵי־בְלִיַּעַל Noun - masculine singular 1)
worthlessness ; 1a) worthless, good for nothing, unprofitable, base fellow ; 1b) wicked ; 1c)
ruin, destruction (construct) 1100 בְּלִיַּעַל Deut. 13:14; 15:9; Jdg. 19:22;
20:13; 1 Sam. 10:27; 2 Sam. 22:5; 1 Kings 21:10, 13; 2 Chr. 13:7; Psalm 18:5 יד יָצְאוּ
אֲנָשִׁים בְּנֵי־בְלִיַּעַל, מִקִּרְבֶּךָ, וַיַּדִּיחוּ אֶת־יֹשְׁבֵי עִירָם, לֵאמֹר: נֵלְכָה, וְנַעַבְדָה אֱלֹהִים אֲחֵרִים--אֲשֶׁר
לֹא־יְדַעְתֶּם. 14 'Certain base fellows are gone out from the midst of thee, and have
drawn away the inhabitants of their city, saying: Let us go and serve other gods, which ye have
not known';

4627 בְלִיָּעַל 4 בַּת־בְּלִיָּעַל Noun - masculine singular 1)
worthlessness ; 1a) worthless, good for nothing, unprofitable, base fellow ; 1b) wicked ; 1c)
ruin, destruction (construct) 1100 בְּלִיַּעַל 1 Sam. 1:16; Job 34:18; Psalm
101:3; Nah. 1:11 טז אַל־תִּתֵּן, אֶת־אֲמָתְךָ, לִפְנֵי, בַּת־בְּלִיָּעַל: כִּי־מֵרֹב שִׂיחִי וְכַעְסִי, דִּבַּרְתִּי
עַד־הֵנָּה. 16 Count not thy handmaid for a wicked woman: for out of the abundance of
my complaint and my vexation have I spoken hitherto.'

4628 בְלִיַּעַל 7 בֶּן־בְּלִיַּעַל Noun - masculine singular 1)
worthlessness ; 1a) worthless, good for nothing, unprofitable, base fellow ; 1b) wicked ; 1c)
ruin, destruction (construct) 1100 בְּלִיַּעַל 1 Sam. 25:17; 2 Sam. 20:1;
Psalm 41:9; Prov. 6:12; 16:27; 19:28; Nah. 2:1 יז וְעַתָּה, דְּעִי וּרְאִי מַה־תַּעֲשִׂי--כִּי־כָלְתָה
הָרָעָה אֶל־אֲדֹנֵינוּ, וְעַל כָּל־בֵּיתוֹ; וְהוּא, בֶּן־בְּלִיַּעַל, מִדַּבֵּר, אֵלָיו. 17 Now therefore know and
consider what thou wilt do; for evil is determined against our master, and against all his house;
for he is such a base fellow, that one cannot speak to him.'

4629 בְּלֶכְתּוֹ 6 Prep-ב | Verb - Qal Infinitive construct | third person
masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart,
proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ;
1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to
lead, bring, lead away, carry, cause to walk 1980 הָלַךְ 1 Sam. 9:9; 2 Sam.
8:3; 19:1; 1 Chr. 12:21; 18:3; Jer. 51:59 ט לְפָנִים בְּיִשְׂרָאֵל, כֹּה־אָמַר הָאִישׁ בְּלֶכְתּוֹ לִדְרוֹשׁ
אֱלֹהִים, לְכוּ וְנֵלְכָה, עַד־הָרֹאֶה: כִּי לַנָּבִיא הַיּוֹם, יִקָּרֵא לְפָנִים הָרֹאֶה. 9 Beforetime in Israel,
when a man went to inquire of God, thus he said: 'Come and let us go to the seer'; for he that
is now called a prophet was beforetime called a seer.--

4630 בְּלֶכְתְּךָ 4 Prep-ב | Verb - Qal Infinitive construct | second person
masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart,
proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ;
1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to
lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Exod. 4:21; 33:16;
1 Sam. 10:2; Proverbs 4:12 כא וַיֹּאמֶר יְהוָה, אֶל־מֹשֶׁה, בְּלֶכְתְּךָ לָשׁוּב מִצְרַיְמָה, רְאֵה כָּל־
הַמֹּפְתִים אֲשֶׁר־שַׂמְתִּי בְיָדֶךָ וַעֲשִׂיתָם לִפְנֵי פַרְעֹה; וַאֲנִי אֲחַזֵּק אֶת־לִבּוֹ, וְלֹא יְשַׁלַּח אֶת־הָעָם.

21 And the LORD said unto Moses: 'When thou goest back into Egypt, see that thou do before Pharaoh all the wonders which I have put in thy hand; but I will harden his heart, and he will not let the people go.

4631 בְּלֶכְתָּם 6 Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Ezek. 1:17, 21, 24; 10:11 יז עַל־אַרְבַּעַת רִבְעֵיהֶן, בְּלֶכְתָּם יֵלֵכוּ: לֹא יִסַּבּוּ, בְּלֶכְתָּן. 17 When they went, they went toward their four sides; they turned not when they went.

4632 בְּלֶכְתָּן 1 Prep-ב | Verb - Qal Infinitive construct | third feminine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Ezek. 1:9 ט חֹבְרֹת אִשָּׁה אֶל־אֲחוֹתָהּ, כַּנְפֵיהֶם: לֹא־יִסַּבּוּ בְלֶכְתָּן, אִישׁ אֶל־עֵבֶר פָּנָיו יֵלֵכוּ. 9 their wings were joined one to another; they turned not when they went; they went every one straight forward.

4633 בְּלֶכְתָּן 2 Prep-ב | Verb - Qal Infinitive construct | third feminine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Ezek. 1:12, 17 יב וְאִישׁ אֶל־עֵבֶר פָּנָיו, יֵלֵכוּ: אֶל אֲשֶׁר יִהְיֶה־שָּׁמָּה הָרוּחַ לָלֶכֶת יֵלֵכוּ, לֹא יִסַּבּוּ בְּלֶכְתָּן. 12 And they went every one straight forward; whither the spirit was to go, they went; they turned not when they went.

4634 בָּלַל 1 Verb - Qal Perfect - third person masculine singular 1) to mix, mingle, confuse, confound ; 1a) (Qal) ; 1a1) to mingle, confuse ; 1a2) to mix ; 1a3) to give provender, feed (animals) ; 1b) (Hithpoel) to mix oneself (among others) ; 1c) (Hiphil) to fade away 1101 בָּלַל Gen. 11:9 ט עַל־כֵּן קָרָא שְׁמָהּ, בָּבֶל, כִּי־שָׁם בָּלַל יְהוָה, שְׂפַת כָּל־הָאָרֶץ; וּמִשָּׁם הֱפִיצָם יְהוָה, עַל־פְּנֵי כָּל־הָאָרֶץ. {פ} 9 Therefore was the name of it called Babel; because the LORD did there confound the language of all the earth; and from thence did the LORD scatter them abroad upon the face of all the earth. {P}

4635 בַּלֻּלָאֹת 1 Prep-ב Article | Noun - feminine plural 1) loop ; 1a) used in attaching curtains to hooks 3924 לֻלָאֹת Exod. 26:11 יא וְעָשִׂיתָ קַרְסֵי נְחֹשֶׁת, חֲמִשִּׁים; וְהֵבֵאתָ אֶת־הַקְּרָסִים בַּלֻּלָאֹת, וְחִבַּרְתָּ אֶת־הָאֹהֶל וְהָיָה אֶחָד. 11 And thou shalt make fifty clasps of brass, and put the clasps into the loops, and couple the tent together, that it may be one.

4636 בְּלָמְדִי 1 Prep-ב | Verb - Qal Infinitive construct | first person common singular 1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ; 1c) (Pual) to be taught, be trained 3925 לָמַד Psalm 119:7 ז

אוֹדְךָ, בְּיֹשֶׁר לֵבָב-- בְּלָמְדִי, מִשְׁפְּטֵי צִדְקֶךָ. 7 I will give thanks unto Thee with uprightness of heart, when I learn Thy righteous ordinances.

4637 בְּלִמֻּדָי 1 Prep-ב | Adjective - masculine plural construct | first person common singular 1) taught, learned, discipled ; 1a) taught ; 1b) accustomed to (something) 3928 לִמֻּד Isa. 8:16 טז צוֹר, תְּעוּדָה; חֲתוֹם תּוֹרָה, בְּלִמֻּדָי. 16 'Bind up the testimony, seal the instruction among My disciples.'

4638 בָלַע 1 כָּל־דִּבְרֵי־בָלַע Noun - masculine singular 1) a swallowing, devouring (fig. for ruin) ; 2) a thing swallowed 1105 בֶּ֫לַע Psalm 52:6 ו אָהַבְתָּ כָל-דִּבְרֵי-בָלַע; לְשׁוֹן מִרְמָה. 6 Thou lovest all devouring words, the deceitful tongue.

4639 בָּלַע 3 Noun proper no gender no number no state homonym 5 Bela = |destruction| ; n pr m ; 1) a king of Edom ; 2) first son of Benjamin ; 3) a son of Ahaz, a Reubenite ; n pr loc ; 4)one of the five cities of the plain which was spared at the intercession of Lot, and received the name of Zoar 1106 בָּלַע Gen. 36:33; 1 Chr. 1:44; Job 20:15; לג וַיָּמָת, בָּלַע; וַיִּמְלֹךְ תַּחְתָּיו, יוֹבָב בֶּן־זֶרַח מִבָּצְרָה. 33 And Bela died, and Jobab the son of Zerah of Bozrah reigned in his stead.

4640 בַּלַּע 1 Verb - Piel Imperative - masculine singular 1) to swallow down, swallow up, engulf, eat up ; 1a) (Qal) ; 1a1) to swallow down ; 1a2) to swallow up, engulf ; 1b) (Niphal) to be swallowed up ; 1c) (Piel) ; 1c1) to swallow ; 1c2) to swallow up, engulf ; 1c3) squandering (fig.) ; 1d) (Pual) to be swallowed up ; 1e) (Hithpael) to be ended 1104 בָּלַע Psalm 55:10/9 י בַּלַּע אֲדֹנָי, פַּלַּג לְשׁוֹנָם: כִּי- רָאִיתִי חָמָס וְרִיב בָּעִיר. 10 Destroy, O Lord, and divide their tongue; for I have seen violence and strife in the city.

4641 בִּלַּע 4 Verb - Piel Perfect - third person masculine singular 1) to swallow down, swallow up, engulf, eat up ; 1a) (Qal) ; 1a1) to swallow down ; 1a2) to swallow up, engulf ; 1b) (Niphal) to be swallowed up ; 1c) (Piel) ; 1c1) to swallow ; 1c2) to swallow up, engulf ; 1c3) squandering (fig.) ; 1d) (Pual) to be swallowed up ; 1e) (Hithpael) to be ended 1104 בָּלַע Isa. 25:8; Lam. 2:2, 5 ח בִּלַּע הַמָּוֶת לָנֶצַח, וּמָחָה אֲדֹנָי יְהוִה דִּמְעָה מֵעַל כָּל־פָּנִים; וְחֶרְפַּת עַמּוֹ, יָסִיר מֵעַל כָּל־הָאָרֶץ־־כִּי יְהוָה, דִּבֵּר. {פ} 8 He will swallow up death for ever; and the Lord GOD will wipe away tears from off all faces; and the reproach of His people will He take away from off all the earth; for the LORD hath spoken it. {P}

4642 בֶלַע 2 בְּנֵי־בֶלַע Noun proper - masculine singular Bela = |destruction| ; n pr m ; 1) a king of Edom ; 2) first son of Benjamin ; 3) a son of Ahaz, a Reubenite ; n pr loc ; 4)one of the five cities of the plain which was spared at the intercession of Lot, and received the name of Zoar 1106 בֶּ֫לַע Num. 26:40; 1 Chr. 7:7 מ וַיִּהְיוּ בְנֵי-בֶלַע, אַרְדְּ וְנַעֲמָן--מִשְׁפַּחַת, הָאַרְדִּי, לְנַעֲמָן, מִשְׁפַּחַת הַנַּעֲמִי. 40 And the sons of Bela were Ard and Naaman; [of Ard,] the family of the Ardites; of Naaman, the family of the Naamites.

4643 בֶּלַע 7 Noun proper - masculine singular Bela = |destruction| ; n pr m ; 1) a king of Edom ; 2) first son of Benjamin ; 3) a son of Ahaz, a

Reubenite ; n pr loc ; 4)one of the five cities of the plain which was spared at the intercession
of Lot, and received the name of Zoar 1106 בֶּ֫לַע Gen. 14:2, 8; 36:32; 46:21;
1 Chr. 1:43; 7:6; 8:1 ב עָשׂוּ מִלְחָמָה, אֶת־בֶּרַע מֶלֶךְ סְדֹם, וְאֶת־בִּרְשַׁע, מֶלֶךְ עֲמֹרָה; שִׁנְאָב
מֶלֶךְ אַדְמָה, וְשֶׁמְאֵבֶר מֶלֶךְ צְבֹיִים, וּמֶלֶךְ בֶּלַע, הִיא־צֹעַר. 2 that they made war with Bera
king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king
of Zeboiim, and the king of Bela--the same is Zoar.

4644 בְּלַעֲגֵי 1 Prep-ב | Adjective - masculine plural construct 1)
mocking ; 1a) mocker (noun cstr) 3934 לַעֲגִי Isa. 28:11 יא כִּי בְּלַעֲגֵי
שָׂפָה, וּבְלָשׁוֹן אַחֶרֶת, יְדַבֵּר, אֶל־הָעָם הַזֶּה. 11 For with stammering lips and with a strange
tongue shall it be spoken to this people;

4645 בִּלְעָדָי 2 Preposition | first person common singular 1) apart
from, except, without, besides 1107 בִּלְעֲדֵי Gen. 41:16; Isa. 45:6 טז
וַיַּעַן יוֹסֵף אֶת־פַּרְעֹה לֵאמֹר, בִּלְעָדָי: אֱלֹהִים, יַעֲנֶה אֶת־שְׁלוֹם פַּרְעֹה. 16 And Joseph
answered Pharaoh, saying: 'It is not in me; God will give Pharaoh an answer of peace.'

4646 בִּלְעָדַי 1 Preposition | first person common singular 1) apart
from, except, without, besides 1107 בִּלְעֲדֵי Genesis 14:24 כד בִּלְעָדַי,
רַק אֲשֶׁר אָכְלוּ הַנְּעָרִים, וְחֵלֶק הָאֲנָשִׁים, אֲשֶׁר הָלְכוּ אִתִּי: עָנֵר אֶשְׁכֹּל וּמַמְרֵא, הֵם יִקְחוּ חֶלְקָם. {ס}
24 save only that which the young men have eaten, and the portion of the men which went
with me, Aner, Eshcol, and Mamre, let them take their portion.' {S}

4647 בִּלְעֲדֵי 1 Preposition 1) apart from, except, without, besides
1107 בִּלְעֲדֵי Job 34:32 לב בִּלְעֲדֵי אֶחֱזֶה, אַתָּה הֹרֵנִי; אִם-עָוֶל פָּעַלְתִּי, לֹא
אֹסִיף. 32 That which I see not teach Thou me; if I have done iniquity, I will do it no
more'?

4648 בִּלְּעוּ 1 Verb - Piel Perfect - third person common plural 1) to
swallow down, swallow up, engulf, eat up ; 1a) (Qal) ; 1a1) to swallow down ; 1a2) to
swallow up, engulf ; 1b) (Niphal) to be swallowed up ; 1c) (Piel) ; 1c1) to swallow ; 1c2) to
swallow up, engulf ; 1c3) squandering (fig.) ; 1d) (Pual) to be swallowed up ; 1e) (Hithpael)
to be ended 1104 בָּלַע Isa. 3:12 יב עַמִּי נֹגְשָׂיו מְעוֹלֵל, וְנָשִׁים מָשְׁלוּ בוֹ;
עַמִּי מְאַשְּׁרֶיךָ מַתְעִים, וְדֶרֶךְ אֹרְחֹתֶיךָ בִּלֵּעוּ. {פ} 12 As for My people, a babe is their
master, and women rule over them. O My people, they that lead thee cause thee to err, and
destroy the way of thy paths. {P}

4649 בִּלְּעוּנוּ 1 Verb - Qal Perfect - third person common plural | first
person common plural 1) to swallow down, swallow up, engulf, eat up ; 1a) (Qal) ; 1a1)
to swallow down ; 1a2) to swallow up, engulf ; 1b) (Niphal) to be swallowed up ; 1c) (Piel) ;
1c1) to swallow ; 1c2) to swallow up, engulf ; 1c3) squandering (fig.) ; 1d) (Pual) to be
swallowed up ; 1e) (Hithpael) to be ended 1104 בָּלַע Isa. 3:12 יב
עַמִּי נֹגְשָׂיו מְעוֹלֵל, וְנָשִׁים מָשְׁלוּ בוֹ; עַמִּי מְאַשְּׁרֶיךָ מַתְעִים, וְדֶרֶךְ אֹרְחֹתֶיךָ בִּלֵּעוּ. {פ} 12 As
for My people, a babe is their master, and women rule over them. O My people, they that lead
thee cause thee to err, and destroy the way of thy paths. {P}

4650 בִּלְעוֹ 1 אֶת־בִּלְעוֹ Noun - masculine singular construct | third
person masculine singular 1) a swallowing, devouring (fig. for ruin) ; 2) a thing

swallowed 1105 בֶּלַע Jer. 51:44 מד וּפָקַדְתִּי עַל־בֵּל בְּבָבֶל, וְהֹצֵאתִי אֶת־בִּלְעוֹ מִפִּיו, וְלֹא־יִנְהֲרוּ אֵלָיו עוֹד, גּוֹיִם; גַּם־חוֹמַת בָּבֶל, נָפָלָה. 44 And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up, and the nations shall not flow any more unto him; yea, the wall of Babylon shall fall.

4651 בִּלְעִי 1 עַד־בִּלְעִי Verb - Qal Infinitive construct - first person common singular 1) to swallow down, swallow up, engulf, eat up ; 1a) (Qal) ; 1a1) to swallow down ; 1a2) to swallow up, engulf ; 1b) (Niphal) to be swallowed up ; 1c) (Piel) ; 1c1) to swallow ; 1c2) to swallow up, engulf ; 1c3) squandering (fig.) ; 1d) (Pual) to be swallowed up ; 1e) (Hithpael) to be ended 1104 בָּלַע Job 7:19 יט כַּמָּה, לֹא-תִשְׁעֶה מִמֶּנִּי; לֹא-תַרְפֵּנִי, עַד-בִּלְעִי רֻקִּי. 19 How long wilt Thou not look away from me, nor let me alone till I swallow down my spittle?

4652 בְּלֹעֶךָ 1 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) throat 3930 לֹעַ Prov. 23:2 ב וְשַׂמְתָּ שַׂכִּין בְּלֹעֶךָ-- אִם-בַּעַל נֶפֶשׁ אָתָּה. 2 And put a knife to thy throat, if thou be a man given to appetite.

4653 בִּלְעָם 4 Noun proper - masculine singular Balaam = |not of the people| ; n pr m ; 1) the son of Beor, a man endowed with the gift of prophecy ; n pr loc ; 2) a town in Manasseh 1109 בִּלְעָם Num. 22:31, 36; 23:5; 24:2 לא וַיְגַל יְהוָה, אֶת-עֵינֵי בִלְעָם, וַיַּרְא אֶת-מַלְאַךְ יְהוָה נִצָּב בַּדֶּרֶךְ, וְחַרְבּוֹ שְׁלֻפָה בְּיָדוֹ; וַיִּקֹּד וַיִּשְׁתַּחוּ, לְאַפָּיו. 31 Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, with his sword drawn in his hand; and he bowed his head, and fell on his face.

4654 בִּלְעָם 52 אֶל־בִּלְעָם Noun proper - masculine singular Balaam = |not of the people| ; n pr m ; 1) the son of Beor, a man endowed with the gift of prophecy ; n pr loc ; 2) a town in Manasseh 1109 בִּלְעָם Num. 22:5, 7ff, 12ff, 16, 18, 20f, 23, 25, 27, 29ff, 34ff, 41; 23:1ff, 11, 16, 25ff; 24:1ff, 10, 12, 15, 25; 31:8, 16; Deut. 23:5f; Jos. 13:22; 1 Chr. 6:55; Neh. 13:2; Mic. 6:5 ה וַיִּשְׁלַח מַלְאָכִים אֶל־בִּלְעָם בֶּן־בְּעֹר, פְּתוֹרָה אֲשֶׁר עַל־הַנָּהָר אֶרֶץ בְּנֵי־עַמּוֹ--לִקְרֹא־לוֹ: לֵאמֹר, הִנֵּה עַם יָצָא מִמִּצְרַיִם הִנֵּה כִסָּה אֶת־עֵין הָאָרֶץ, וְהוּא יֹשֵׁב, מִמֻּלִי. 5 And he sent messengers unto Balaam the son of Beor, to Pethor, which is by the River, to the land of the children of his people, to call him, saying: 'Behold, there is a people come out from Egypt; behold, they cover the face of the earth, and they abide over against me.

4655 בִּלָּעְנוּ 1 Verb - Piel Perfect - first person common plural 1) to swallow down, swallow up, engulf, eat up ; 1a) (Qal) ; 1a1) to swallow down ; 1a2) to swallow up, engulf ; 1b) (Niphal) to be swallowed up ; 1c) (Piel) ; 1c1) to swallow ; 1c2) to swallow up, engulf ; 1c3) squandering (fig.) ; 1d) (Pual) to be swallowed up ; 1e) (Hithpael) to be ended 1104 בָּלַע Lam. 2:16 טז פָּצוּ עָלַיִךְ פִּיהֶם, כָּל־אֹיְבַיִךְ-- שָׁרְקוּ וַיַּחַרְקוּ־שֵׁן, אָמְרוּ בִּלָּעְנוּ; אַךְ זֶה הַיּוֹם שֶׁקִּוִּינֻהוּ, מָצָאנוּ רָאִינוּ. {ס} 16 All thine enemies have opened their mouth wide against thee; they hiss and gnash the teeth; they say: 'We have swallowed her up; certainly this is the day that we looked for; we have found, we have seen it.' {S}

4656 בְּלָעֲנוּ 1 בְּלָעַנִיqere; Verb - Qal Perfect - third person masculine singular | suffix first person common plural homonym 1 kethib 1) to swallow down, swallow up, engulf, eat up ; 1a) (Qal) ; 1a1) to swallow down ; 1a2) to swallow up, engulf ; 1b) (Niphal) to be swallowed up ; 1c) (Piel) ; 1c1) to swallow ; 1c2) to swallow up, engulf ; 1c3) squandering (fig.) ; 1d) (Pual) to be swallowed up ; 1e) (Hithpael) to be ended 1104 בָּלַע Jer 51:34 לד אכלנו (אֲכָלַנִי) הממנו (הֲמָמַנִי),
נְבוּכַדְרֶאצַּר מֶלֶךְ בָּבֶל, הציגנו (הִצִּיגַנִי) כְּלִי רִיק, בלענו (בְּלָעַנִי) כַּתַּנִּין מִלָּא כְרֵשׂוֹ מֵעֲדָנָי; הדיחנו (הֱדִיחָנִי). 34 Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath set me down as an empty vessel, he hath swallowed me up like a dragon, he hath filled his maw with my delicacies; he hath washed me clean.

4657 בִּלַּעֲנוּהוּ 1 Verb - Piel Perfect - first person common plural | third person masculine singular 1) to swallow down, swallow up, engulf, eat up ; 1a) (Qal) ; 1a1) to swallow down ; 1a2) to swallow up, engulf ; 1b) (Niphal) to be swallowed up ; 1c) (Piel) ; 1c1) to swallow ; 1c2) to swallow up, engulf ; 1c3) squandering (fig.) ; 1d) (Pual) to be swallowed up ; 1e) (Hithpael) to be ended 1104 בָּלַע Psalm 35:25
כה אַל-יֹאמְרוּ בְלִבָּם, הֶאָח נַפְשֵׁנוּ; אַל-יֹאמְרוּ, בִּלַּעֲנוּהוּ. 25 Let them not say in their heart: 'Aha, we have our desire'; let them not say: 'We have swallowed him up.'

4658 בְּלָעַנִי 1 בְּלָעָנוּkethib ; Verb - Qal Perfect - third person masculine singular | suffix first person common singular homonym 1 qere 1) to swallow down, swallow up, engulf, eat up ; 1a) (Qal) ; 1a1) to swallow down ; 1a2) to swallow up, engulf ; 1b) (Niphal) to be swallowed up ; 1c) (Piel) ; 1c1) to swallow ; 1c2) to swallow up, engulf ; 1c3) squandering (fig.) ; 1d) (Pual) to be swallowed up ; 1e) (Hithpael) to be ended 1104 בָּלַע Jer 51:34 לד אכלנו (אֲכָלַנִי) הממנו (הֲמָמַנִי),
נְבוּכַדְרֶאצַּר מֶלֶךְ בָּבֶל, הציגנו (הִצִּיגַנִי) כְּלִי רִיק, בלענו (בְּלָעַנִי) כַּתַּנִּין מִלָּא כְרֵשׂוֹ מֵעֲדָנָי; הדיחנו (הֱדִיחָנִי). . 34 Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath set me down as an empty vessel, he hath swallowed me up like a dragon, he hath filled his maw with my delicacies; he hath washed me clean

4659 בַּלַּפִּדִים 1 Prep-בּ Article | Noun - masculine plural 1) torch
3940 לַפִּיד Jdg. 7:20 כ וַיִּתְקְעוּ שְׁלֹשֶׁת הָרָאשִׁים בַּשּׁוֹפָרוֹת, וַיִּשְׁבְּרוּ הַכַּדִּים,
וַיַּחֲזִיקוּ בְיַד־שְׂמֹאולָם בַּלַּפִּדִים, וּבְיַד־יְמִינָם הַשּׁוֹפָרוֹת לִתְקוֹעַ; וַיִּקְרְאוּ, חֶרֶב לַיהוָה וּלְגִדְעוֹן.
20 And the three companies blew the horns, and broke the pitchers, and held the torches in their left hands, and the horns in their right hands wherewith to blow; and they cried: 'The sword for the LORD and for Gideon!'

4660 בַּלַּפִּידִים 1 Prep-בּ Article | Noun - masculine plural 1) torch
3940 לַפִּיד Jdg. 15:5 ה וַיַּבְעֶר־אֵשׁ בַּלַּפִּידִים, וַיְשַׁלַּח בְּקָמוֹת פְּלִשְׁתִּים; וַיַּבְעֵר
מִגָּדִישׁ וְעַד־קָמָה, וְעַד־כֶּרֶם זָיִת. 5 And when he had set the torches on fire, he let them go into the standing corn of the Philistines, and burnt up both the shocks and the standing corn, and also the oliveyards.

4661 בָּלָק 7 Noun proper - masculine singular Balak = |devastator|; 1) a king of Moab who hired Balaam to curse Israel 1111 בָּלָק Num. 22:7, 13, 18, 35; 23:7; 24:13 ז וַיֵּלְכוּ זִקְנֵי מוֹאָב, וְזִקְנֵי מִדְיָן, וּקְסָמִים, בְּיָדָם; וַיָּבֹאוּ, אֶל-בִּלְעָם,

וַיְדַבְּרוּ אֵלָיו, דִּבְרֵי בָלָק. 7 And the elders of Moab and the elders of Midian departed
with the rewards of divination in their hand; and they came unto Balaam, and spoke unto him
the words of Balak.
4662 בָּלָק 33 בָּלָק בֶּן־צִפּוֹר Noun proper - masculine singular
Balak = |devastator|; 1) a king of Moab who hired Balaam to curse Israel 1111
בָּלָק Num. 22:2, 7, 10, 13ff, 18, 35ff; 23:1f, 5, 7, 11, 13, 15ff, 25ff; 24:10, 12f, 25; Jos.
24:9; Mic. 6:5 ב וַיַּרְא בָּלָק, בֶּן־צִפּוֹר, אֵת כָּל־אֲשֶׁר־עָשָׂה יִשְׂרָאֵל, לָאֱמֹרִי. 2 And
Balak the son of Zippor saw all that Israel had done to the Amorites.
4663 בֵלְשַׁאצַּר 1 Noun proper - masculine singular Belshazzar =
|Bel protect the king|; 1) king of Babylon at the time of its fall; he to whom Daniel
interpreted the writing on the wall 1113 בֵּלְשַׁאצַּר Dan. 5:9 ט אֱדַיִן
מַלְכָּא בֵלְשַׁאצַּר, שַׂגִּיא מִתְבָּהַל, וְזִיוֺהִי, שָׁנַיִן עֲלוֺהִי; וְרַבְרְבָנוֺהִי, מִשְׁתַּבְּשִׁין. 9 Then was king
Belshazzar greatly affrighted, and his countenance was changed in him, and his lords were
perplexed.
4664 בֵלְשַׁאצַּר 4 Noun proper - masculine singular Belshazzar =
|Bel protect the king|; 1) king of Babylon at the time of its fall; he to whom Daniel
interpreted the writing on the wall 1113 בֵּלְשַׁאצַּר Dan. 5:1f, 22, 29
א בֵּלְשַׁאצַּר מַלְכָּא, עֲבַד לְחֶם רַב, לְרַבְרְבָנוֺהִי, אֲלַף; וְלָקֳבֵל אַלְפָּא, חַמְרָא שָׁתֵה. 1
Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the
thousand.
4665 בַּלָּשׁוֹן 1 Prep-ב Article | Noun - common singular 1) tongue ;
1a) tongue (of men) ; 1a1) tongue (literal) ; 1a2) tongue (organ of speech) ; 1b) language ;
1c) tongue (of animals) ; 1d) tongue (of fire) ; 1e) wedge, bay of sea (tongue-shaped)
3956 לָשׁוֹן Jer. 18:18 יח וַיֹּאמְרוּ, לְכוּ וְנַחְשְׁבָה עַל־יִרְמְיָהוּ מַחֲשָׁבוֹת--כִּי לֹא־
תֹאבַד תּוֹרָה מִכֹּהֵן וְעֵצָה מֵחָכָם, וְדָבָר מִנָּבִיא; לְכוּ וְנַכֵּהוּ בַלָּשׁוֹן, וְאַל־נַקְשִׁיבָה אֶל־כָּל־דְּבָרָיו.
18 Then said they: 'Come, and let us devise devices against Jeremiah; for instruction shall not
perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and
let us smite him with the tongue, and let us not give heed to any of his words.'
4666 בִּלְשׁוֹן 1 Prep-ב | Noun - common singular construct 1)
tongue ; 1a) tongue (of men) ; 1a1) tongue (literal) ; 1a2) tongue (organ of speech) ; 1b)
language ; 1c) tongue (of animals) ; 1d) tongue (of fire) ; 1e) wedge, bay of sea (tongue-shaped) 3956 לָשׁוֹן Prov. 21:6 ו פֹּעַל אֹצָרוֹת, בִּלְשׁוֹן שָׁקֶר-- הֶבֶל נִדָּף,
מְבַקְשֵׁי-מָוֶת. 6 The getting of treasures by a lying tongue is a vapour driven to and fro;
they [that seek them] seek death.
4667 בִּלְשׁוֹנוֹ 2 Prep-ב | Noun - common singular construct | third person
masculine singular 1) tongue ; 1a) tongue (of men) ; 1a1) tongue (literal) ; 1a2)
tongue (organ of speech) ; 1b) language ; 1c) tongue (of animals) ; 1d) tongue (of fire) ; 1e)
wedge, bay of sea (tongue-shaped) 3956 לָשׁוֹן Jdg. 7:5; Prov. 17:20
ה וַיּוֹרֶד אֶת־הָעָם, אֶל־הַמָּיִם; וַיֹּאמֶר יְהוָה אֶל־גִּדְעוֹן, כֹּל אֲשֶׁר־יָלֹק בִּלְשׁוֹנוֹ מִן־הַמַּיִם כַּאֲשֶׁר יָלֹק
הַכֶּלֶב תַּצִּיג אוֹתוֹ לְבָד, וְכֹל אֲשֶׁר־יִכְרַע עַל־בִּרְכָּיו, לִשְׁתּוֹת. 5 So he brought down the
people unto the water; and the LORD said unto Gideon: 'Everyone that lappeth of the water

with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.'

4668 בִּלְשׁוֹנִי 1 Prep-ב | Noun - common singular construct | first person common singular 1) tongue ; 1a) tongue (of men) ; 1a1) tongue (literal) ; 1a2) tongue (organ of speech) ; 1b) language ; 1c) tongue (of animals) ; 1d) tongue (of fire) ; 1e) wedge, bay of sea (tongue-shaped) 3956 לָשׁוֹן Psalm 39:1/1 א לַמְנַצֵּחַ לידיתון (לִידוּתוּן), מִזְמוֹר לְדָוִד. 1 For the Leader, for Jeduthun. A Psalm of David.

4669 בִּלְשׁוֹנִי 3 הֲיֵשׁ־בִּלְשׁוֹנִי Prep-ב | Noun - common singular construct | first person common singular 1) tongue ; 1a) tongue (of men) ; 1a1) tongue (literal) ; 1a2) tongue (organ of speech) ; 1b) language ; 1c) tongue (of animals) ; 1d) tongue (of fire) ; 1e) wedge, bay of sea (tongue-shaped) 3956 לָשׁוֹן Job 6:30; Psalm 39:4; 139:4 ל הֲיֵשׁ־בִּלְשׁוֹנִי עַוְלָה; אִם־חִכִּי, לֹא־יָבִין הַוּוֹת. 30 Is there injustice on my tongue? Cannot my taste discern crafty devices?

4670 בַּלְּשָׁכֹת 1 Prep-ב Article | Noun - feminine plural 1) room, chamber, hall, cell 3957 לִשְׁכָּה 1 Chr. 9:33 לג וְאֵלֶּה הַמְשֹׁרְרִים רָאשֵׁי אָבוֹת לַלְוִיִּם, בַּלְּשָׁכֹת־־פטירים (פְּטוּרִים): כִּי־־יוֹמָם וָלַיְלָה עֲלֵיהֶם, בַּמְּלָאכָה. 33 And these are the singers, heads of fathers' houses of the Levites, who dwelt in the chambers and were free from other service; for they were employed in their work day and night.

4671 בְּלִשְׁכַּת 3 Prep-ב | Noun - feminine singular construct 1) room, chamber, hall, cell 3957 לִשְׁכָּה Neh. 13:4; Jer. 36:10, 20 ד וְלִפְנֵי מִזֶּה--אֶלְיָשִׁיב הַכֹּהֵן, נָתוּן בְּלִשְׁכַּת בֵּית-אֱלֹהֵינוּ: קָרוֹב, לְטוֹבִיָּה. 4 Now before this, Eliashib the priest, who was appointed over the chambers of the house of our God, being allied unto Tobiah,

4672 בְּלִשְׁכֹת 1 Prep-ב | Noun - feminine plural construct 1) room, chamber, hall, cell 3957 לִשְׁכָּה Ezek. 44:19 יט וּבְצֵאתָם אֶל־הֶחָצֵר הַחִיצוֹנָה אֶל־הֶחָצֵר הַחִיצוֹנָה, אֶל־הָעָם, יִפְשְׁטוּ אֶת־בִּגְדֵיהֶם אֲשֶׁר־הֵמָּה מְשָׁרְתִם בָּם, וְהִנִּיחוּ אוֹתָם בְּלִשְׁכֹת הַקֹּדֶשׁ; וְלָבְשׁוּ בְּגָדִים אֲחֵרִים, וְלֹא־יְקַדְּשׁוּ אֶת־הָעָם בְּבִגְדֵיהֶם. 19 And when they go forth into the outer court, even into the outer court to the people, they shall put off their garments wherein they minister, and lay them in the holy chambers, and they shall put on other garments, that they sanctify not the people with their garments.

4673 בִּלְשָׁן 2 Noun proper - masculine singular Bilshan = |in slander|; 1) an exile who returned with Zerubbabel 1114 בִּלְשָׁן Ezr. 2:2; Neh. 7:7 ב אֲשֶׁר־בָּאוּ עִם־זְרֻבָּבֶל, יֵשׁוּעַ נְחֶמְיָה שְׂרָיָה רְעֵלָיָה מָרְדֳּכַי בִּלְשָׁן מִסְפָּר בִּגְוַי־־רְחוּם בַּעֲנָה: מִסְפַּר, אַנְשֵׁי עַם יִשְׂרָאֵל. {ס} 2 who came with Zerubbabel, Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum, Baanah. The number of the men of the people of Israel: {S}

4674 בָּלְתָה 2 Verb - Qal Perfect - third person feminine singular 1) to wear out, become old ; 1a) (Qal) to wear out ; 1b) (Piel) ; 1b1) to wear out ; 1b2) to wear out by use, use up completely ; 1b3) to enjoy, use to the full 1086 בָּלָה

Deut. 8:4; 29:4 ד שִׂמְלָתְךָ לֹא בָלְתָה, מֵעָלֶיךָ, וְרַגְלְךָ, לֹא בָצֵקָה--זֶה, אַרְבָּעִים שָׁנָה. 4
Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.
4675 בַּלֹּתִי 1 Verb - Qal Perfect - first person common singular 1)
to mix, mingle, confuse, confound ; 1a) (Qal) ; 1a1) to mingle, confuse ; 1a2) to mix ; 1a3) to
give provender, feed (animals) ; 1b) (Hithpoel) to mix oneself (among others) ; 1c) (Hiphil)
to fade away 1101 בָּלַל Psalm 92:11 יא וַתָּרֶם כִּרְאֵים קַרְנִי; בַּלֹּתִי,
בְּשֶׁמֶן רַעֲנָן. 11 But my horn hast Thou exalted like the horn of the wild-ox; I am
anointed with rich oil.
4676 בִּלְתִּי 23 Preposition subst; 1) not, except ; adv ; 2) not ; 3)
except (after preceding negation) ; conj ; 4) except (after an implied or expressed negation) ;
with prep ; 5) so as not, in order not ; 6) an account of not, because...not ; 7) until not
1115 בִּלְתִּי Gen. 21:26; 43:3, 5; 47:18; Exod. 22:19; Num. 11:6; 21:35; 32:12;
Deut. 3:3; Jos. 8:22; 10:33; 11:8, 19; Jdg. 7:14; 1 Sam. 20:26; 2 Kings 10:11; Job 14:12; Isa.
10:4; 14:6; Dan. 11:18; Hos. 13:4; Amos 3:3f כו וַיֹּאמֶר אֲבִימֶלֶךְ--לֹא יָדַעְתִּי, מִי עָשָׂה אֶת־
הַדָּבָר הַזֶּה; וְגַם־אַתָּה לֹא־הִגַּדְתָּ לִּי, וְגַם אָנֹכִי לֹא שָׁמַעְתִּי--בִּלְתִּי הַיּוֹם. 26 And Abimelech
said: 'I know not who hath done this thing; neither didst thou tell me, neither yet heard I of it,
but to-day.'
4677 בְּלֹתִי 1 Verb - Qal Infinitive construct - first person common
singular 1) to wear out, become old ; 1a) (Qal) to wear out ; 1b) (Piel) ; 1b1) to wear
out ; 1b2) to wear out by use, use up completely ; 1b3) to enjoy, use to the full 1086
בָּלָה Gen. 18:12 יב וַתִּצְחַק שָׂרָה, בְּקִרְבָּהּ לֵאמֹר: אַחֲרֵי בְלֹתִי הָיְתָה־לִּי עֶדְנָה, וַאדֹנִי
זָקֵן. 12 And Sarah laughed within herself, saying: 'After I am waxed old shall I have
pleasure, my lord being old also?'
4678 בִּלְתֶּךָ 1 Preposition | second person masculine singular subst;
1) not, except ; adv ; 2) not ; 3) except (after preceding negation) ; conj ; 4) except (after an
implied or expressed negation) ; with prep ; 5) so as not, in order not ; 6) an account of not,
because...not ; 7) until not 1115 בִּלְתִּי 1 Sam. 2:2 ב אֵין־קָדוֹשׁ
כַּיהוָה, כִּי אֵין בִּלְתֶּךָ; וְאֵין צוּר, כֵּאלֹהֵינוּ. 2 There is none holy as the LORD, for there is
none beside Thee; neither is there any rock like our God.
4679 בָּם 46 Preposition | third person masculine plural Exod. 10:2;
25:28; 29:29; Num. 4:12; 11:3; Deut. 2:5; 21:5; Jos. 5:1; 1 Sam. 11:11; 1 Kings 8:46; 2 Kings
25:14; 1 Chr. 15:2; 2 Chr. 4:6; 6:36; 24:19; 28:9; Neh. 9:26, 29; Job 36:31; Psalms 16:3; 49:15;
64:9; 68:18; 105:27; 118:19; 119:93; Prov. 28:4; Isa. 3:4; 8:15; Jer. 6:21; 24:10; 25:14; 31:32;
37:10; 41:8; 50:33; Ezek. 16:17; 23:17; 25:17; 28:25; 35:11; 39:27; Hos. 14:10; Amos 5:11
ב וּלְמַעַן תְּסַפֵּר בְּאָזְנֵי בִנְךָ וּבֶן־בִּנְךָ, אֵת אֲשֶׁר הִתְעַלַּלְתִּי בְּמִצְרַיִם, וְאֶת־אֹתֹתַי, אֲשֶׁר־שַׂמְתִּי בָם;
וִידַעְתֶּם, כִּי־אֲנִי יְהוָה. 2 and that thou mayest tell in the ears of thy son, and of thy son's
son, what I have wrought upon Egypt, and My signs which I have done among them; that ye
may know that I am the LORD.'
4680 בָּם 87 Preposition | third person masculine plural Gen. 19:3;
47:6; Exod. 9:2; 10:2; 19:24; 20:11; 25:28; 29:29; Lev. 11:43; 15:27; 20:11ff, 16, 23, 27; 22:25;
Num. 4:12; 11:1, 3; 12:9; 20:13; Deut. 2:5, 9, 15, 19; 6:7; 7:3, 20; 11:19; 21:5; 31:28; 32:20, 23f;

Jos. 5:1; Jdg. 2:15, 22; 3:1, 4; 10:14; 11:25, 32; 1 Sam. 3:13; 11:11; 12:9; 1 Kings 8:46; 15:22; 2 Kings 3:21; 17:15, 26; 25:14; 1 Chr. 15:2; 2 Chr. 4:6; 6:36; 20:12; 24:19; 28:9; 30:10; Neh. 9:26, 29f; Job 4:21; 15:3; 36:31; Psalm 16:3; 49:15; 64:9; 68:18; 69:35; 78:49; 105:27; 106:29; 118:19; 119:93; 146:6; Prov. 28:4; Eccl. 3:12; 10:9; Isa. 3:4, 9; 6:13; 8:15; 11:6; 19:4; 63:10, 19; Jer. 6:18, 21; 9:8; 10:14; 12:6; 16:19; 21:4; 24:10; 25:14; 29:17; 31:8, 32; 34:9f; 37:10; 41:8; 50:33; 51:17; Ezek. 5:13; 6:12; 16:17; 18:24, 31; 20:21, 34, 41, 43; 23:17; 25:17; 27:21; 28:25; 35:11; 39:27; 40:42; 44:19; Hos. 8:5; 14:10; Joel 2:17; Amos 5:11 ג וַיִּפְצַר־בָּם מְאֹד--וַיָּסֻרוּ אֵלָיו, וַיָּבֹאוּ אֶל־בֵּיתוֹ; וַיַּעַשׂ לָהֶם מִשְׁתֶּה, וּמַצּוֹת אָפָה וַיֹּאכֵלוּ. 3 And he urged them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.

4681 בִּמְאֹד 6 Prep-ב | Adverb adv ; 1) exceedingly, much ; subst ; 2) might, force, abundance ; n m ; 3) muchness, force, abundance, exceedingly ; 3a) force, might ; 3b) exceedingly, greatly, very (idioms showing magnitude or degree) ; 3b1) exceedingly ; 3b2) up to abundance, to a great degree, exceedingly ; 3b3) with muchness, muchness 3966 מְאֹד Gen. 17:2, 6, 20; Exod. 1:7; Ezek. 9:9; 16:13 ב וְאֶתְּנָה בְרִיתִי, בֵּינִי וּבֵינֶךָ; וְאַרְבֶּה אוֹתְךָ, בִּמְאֹד מְאֹד. 2 And I will make My covenant between Me and thee, and will multiply thee exceedingly.'

4682 בְּמֵאָה 5 Prep-ב | Number - feminine singular 1) hundred ; 1a) as simple number ; 1b) as part of larger number ; 1c) as a fraction-oneone-hundredth (1/100) 3967 מֵאָה Gen. 33:19; Jos. 24:32; 1 Sam. 18:25; 2 Sam. 3:14; 2 Chr. 25:6 יט וַיִּקֶן אֶת־חֶלְקַת הַשָּׂדֶה, אֲשֶׁר נָטָה־שָׁם אָהֳלוֹ, מִיַּד בְּנֵי־חֲמוֹר, אֲבִי שְׁכֶם--בְּמֵאָה, קְשִׂיטָה. 19 And he bought the parcel of ground, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for a hundred pieces of money.

4683 בְמֹאזְנֵי 1 בְמֹאזְנֵי־ צֶדֶק Noun - common masculine dual construct 1) scales, balances 3976 מֹאזְנָ֫יִם Job 31:6; cf. Mic. 6:11 ו יִשְׁקְלֵנִי בְמֹאזְנֵי-צֶדֶק; וְיֵדַע אֱלוֹהַּ, תֻּמָּתִי. 6 Let me be weighed in a just balance, that God may know mine integrity--

4684 בְּמֹאזְנֵי 1 Prep-ב | N-masculine dual construct 1) scales, balances 3976 מֹאזְנָ֫יִם Mic. 6:11 יא הַאֶזְכֶּה, בְּמֹאזְנֵי רֶשַׁע; וּבְכִיס, אַבְנֵי מִרְמָה. 11 'Shall I be pure with wicked balances, and with a bag of deceitful weights?'

4685 בְמֹאזַנְיָא 1 Prep-ב | Noun - masculine plurald 1) scale, balance 3977 מֹאזַנְיָא Dan. 5:27 כז תְּקֵל--תְּקִילְתָּה בְמֹאזַנְיָא, וְהִשְׁתְּכַחַתְּ חַסִּיר. 27 TEKEL, Thou art weighed in the balances, and art found wanting.

4686 בְּמֹאזְנָיִם 2 Prep-ב | N-masculine dual 1) scales, balances 3976 מֹאזְנָ֫יִם Isa. 40:12; Jer. 32:10 יב מִי־מָדַד בְּשָׁעֳלוֹ מַיִם, וְשָׁמַיִם בַּזֶּרֶת תִּכֵּן, וְכָל בַּשָּׁלִשׁ, עֲפַר הָאָרֶץ; וְשָׁקַל בַּפֶּלֶס הָרִים, וּגְבָעוֹת בְּמֹאזְנָיִם. 12 Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

4687 בְּמֹאזְנַיִם 2 Prep-ב | N-masculine dual 1) scales, balances 3976 מֹאזְנָ֫יִם Job 6:2; Psalm 62:10 ב לוּ--שָׁקוֹל יִשָּׁקֵל כַּעְשִׂי; והיתי (וְהַוָּתִי),

בְּמֹאזְנַיִם יִשְׂאוּ-יָחַד.   2 Oh that my vexation were but weighed, and my calamity laid in
the balances altogether!
4688   בְּמַאְרַב   1   Prep-ב | Noun - masculine singular construct   1)
ambush, (hunter's) blind ; 1a) ambush, lurking place ; 1b) liers-in-wait   3993
מַאְרָב   Psalm 10:8   ח יֵשֵׁב, בְּמַאְרַב חֲצֵרִים--בַּמִּסְתָּרִים, יַהֲרֹג נָקִי; עֵינָיו, לְחֵלְכָה יִצְפֹּנוּ.
8 He sitteth in the lurking-places of the villages; in secret places doth he slay the innocent; his
eyes are on the watch for the helpless.
4689   בַּמְּאֵרָה   1   Prep-ב Article | Noun - feminine singular   1) curse
3994   מְאֵרָה   Mal. 3:9   ט בַּמְּאֵרָה אַתֶּם נֵאָרִים, וְאֹתִי אַתֶּם קֹבְעִים--הַגּוֹי, כֻּלּוֹ.
9 Ye are cursed with the curse, yet ye rob Me, even this whole nation.
4690   בַּמָּבוֹא   1   Prep-ב Article | Noun - masculine singular   1)
entrance, a coming in, entering ; 2) sunset ; 2a) sunset ; 2b) sunset, west   3996
מָבוֹא   Ezek. 46:19   יט וַיְבִיאֵנִי בַמָּבוֹא, אֲשֶׁר עַל־כֶּתֶף הַשַּׁעַר, אֶל־הַלְּשָׁכוֹת הַקֹּדֶשׁ אֶל־
הַכֹּהֲנִים, הַפֹּנוֹת צָפוֹנָה; וְהִנֵּה־שָׁם מָקוֹם, בירכתם (בַּיַּרְכָתַיִם) יָמָּה.   19 Then he brought me
through the entry, which was at the side of the gate, into the holy chambers for the priests,
which looked toward the north; and, behold, there was a place on the hinder part westward.
4691   בַּמָּבוֹא   1   Prep-ב Article | Noun - masculine singular   1)
entrance, a coming in, entering ; 2) sunset ; 2a) sunset ; 2b) sunset, west   3996
מָבוֹא   2 Chr. 23:13   יג וַתֵּרֶא וְהִנֵּה הַמֶּלֶךְ עוֹמֵד עַל־עַמּוּדוֹ בַּמָּבוֹא, וְהַשָּׂרִים וְהַחֲצֹצְרוֹת
עַל־הַמֶּלֶךְ, וְכָל־עַם הָאָרֶץ שָׂמֵחַ וְתוֹקֵעַ בַּחֲצֹצְרוֹת, וְהַמְשׁוֹרְרִים בִּכְלֵי הַשִּׁיר וּמוֹדִיעִים לְהַלֵּל; וַתִּקְרַע
עֲתַלְיָהוּ אֶת־בְּגָדֶיהָ, וַתֹּאמֶר קֶשֶׁר קָשֶׁר. {ס}   13 and she looked, and, behold, the king
stood on his platform at the entrance, and the captains and the trumpets by the king; and all
the people of the land rejoiced, and blew with trumpets; the singers also [played] on
instruments of music, and led the singing of praise. Then Athaliah rent her clothes, and said:
'Treason, treason.' {S}
4692   בְּמִבְחַר   1   Prep-ב | Noun - masculine singular construct   1)
choicest, best   4005   מִבְחָר   Gen. 23:6   ו שְׁמָעֵנוּ אֲדֹנִי, נְשִׂיא אֱלֹהִים אַתָּה
בְּתוֹכֵנוּ--בְּמִבְחַר קְבָרֵינוּ, קְבֹר אֶת־מֵתֶךָ; אִישׁ מִמֶּנּוּ, אֶת־קִבְרוֹ לֹא־יִכְלֶה מִמְּךָ מִקְּבֹר מֵתֶךָ.   6
'Hear us, my lord: thou art a mighty prince among us; in the choice of our sepulchres bury thy
dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.'
4693   בְּמִבְטַחַיִךְ   1   Prep-ב | Noun - masculine plural construct | second
feminine singular   1) trust, confidence, refuge ; 1a) act of confiding ; 1b) object of
confidence ; 1c) state of confidence, security   4009   מִבְטָח   Jer. 2:37
לז גַּם מֵאֵת זֶה תֵּצְאִי, וְיָדַיִךְ עַל־רֹאשֵׁךְ: כִּי־מָאַס יְהוָה בְּמִבְטַחַיִךְ, וְלֹא תַצְלִיחִי לָהֶם.   37 From
him also shalt thou go forth, with thy hands upon thy head; for the LORD hath rejected them
in whom thou didst trust, and thou shalt not prosper in them.
4694   בְּמֵבִין   1   Prep-ב | Verb - Hiphil Participle - masculine singular
1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand,
know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to
have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet,
have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give

understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider
diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995 בִּין
Prov. 17:10 י תֵּחַת גְּעָרָה בְמֵבִין-- מֵהַכּוֹת כְּסִיל מֵאָה. 10 A rebuke entereth deeper
into a man of understanding than a hundred stripes into a fool.
4695 בְּמִבְצָרֶיהָ 1 Prep-ב | Noun - masculine plural construct | third
person feminine singular 1) fortification, fortress, fortified city, stronghold 4013
מִבְצָר Isa. 34:13 יג וְעָלְתָה אַרְמְנֹתֶיהָ סִירִים, קִמּוֹשׂ וָחוֹחַ בְּמִבְצָרֶיהָ; וְהָיְתָה נְוֵה תַנִּים,
חָצִיר לִבְנוֹת יַעֲנָה. 13 And thorns shall come up in her palaces, nettles and thistles in the
fortresses thereof; and it shall be a habitation of wild-dogs, an enclosure for ostriches.
4696 בְּמִבְצָרִים 1 Prep-ב | Noun - masculine plural 1) fortification,
fortress, fortified city, stronghold 4013 מִבְצָר Num. 13:19 יט וּמָה
הָאָרֶץ, אֲשֶׁר-הוּא יֹשֵׁב בָּהּ--הֲטוֹבָה הִוא, אִם-רָעָה; וּמָה הֶעָרִים, אֲשֶׁר-הוּא יוֹשֵׁב בָּהֵנָּה--הַבְּמַחֲנִים, אִם
בְּמִבְצָרִים. 19 and what the land is that they dwell in, whether it is good or bad; and
what cities they are that they dwell in, whether in camps, or in strongholds;
4697 בִּמְבַקְשֵׁי 1 Prep-ב | Verb - Piel Participle - masculine plural construct
1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to
secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask,
request ; 1b) (Pual) to be sought 1245 בָּקַשׁ Est. 9:2 ב נִקְהֲלוּ
הַיְּהוּדִים בְּעָרֵיהֶם, בְּכָל־מְדִינוֹת הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ, לִשְׁלֹחַ יָד, בִּמְבַקְשֵׁי רָעָתָם; וְאִישׁ לֹא־עָמַד לִפְנֵיהֶם,
כִּי־נָפַל פַּחְדָּם עַל־כָּל־הָעַמִּים. 2 the Jews gathered themselves together in their cities
throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt;
and no man could withstand them; for the fear of them was fallen upon all the peoples.
4698 בִּמְבֻשָׁיו 1 Prep-ב | Noun - masculine plural construct | third person
masculine singular 1) private parts, his privates, male genitals ; 1a) literally-'that excites
shame' 4016 מָבֻשׁ Deut. 25:11 יא כִּי־יִנָּצוּ אֲנָשִׁים יַחְדָּו, אִישׁ וְאָחִיו,
וְקָרְבָה אֵשֶׁת הָאֶחָד, לְהַצִּיל אֶת־אִישָׁהּ מִיַּד מַכֵּהוּ; וְשָׁלְחָה יָדָהּ, וְהֶחֱזִיקָה בִּמְבֻשָׁיו. 11 When
men strive together one with another, and the wife of the one draweth near to deliver her
husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him
by the secrets;
4699 בִּמְגִדּוֹ 1 Prep-ב | Noun proper - feminine singular Megiddo or
Megiddon = |place of crowds|; 1) ancient city of Canaan assigned to Manasseh and located
on the southern rim of the plain of Esdraelon 6 miles (10 km) from Mount Carmel and 11
miles (18 km) from Nazareth 4023 מְגִדּוֹן 2 Kings 23:29 כט בְּיָמָיו
עָלָה פַרְעֹה נְכֹה מֶלֶךְ־מִצְרַיִם, עַל־מֶלֶךְ אַשּׁוּר--עַל־נְהַר־פְּרָת; וַיֵּלֶךְ הַמֶּלֶךְ יֹאשִׁיָּהוּ, לִקְרָאתוֹ, וַיְמִיתֵהוּ
בִּמְגִדּוֹ, כִּרְאֹתוֹ אֹתוֹ. 29 In his days Pharaoh-necoh king of Egypt went up against the king
of Assyria to the river Euphrates; and king Josiah went against him; and he slew him at
Megiddo, when he had seen him.
4700 בְמִגְדּוֹל 1 Prep-ב | Noun proper - feminine singular Migdol =
|tower| ; n pr m ; 1) a fortified city on the Egyptian border ; n m ; 2) tower 4024
מִגְדּוֹל Jer. 46:14 יד הַגִּידוּ בְמִצְרַיִם וְהַשְׁמִיעוּ בְמִגְדּוֹל, וְהַשְׁמִיעוּ בְנֹף וּבְתַחְפַּנְחֵס;
אִמְרוּ, הִתְיַצֵּב וְהָכֵן לָךְ--כִּי־אָכְלָה חֶרֶב, סְבִיבֶיךָ. 14 Declare ye in Egypt, and announce in

Migdol, and announce in Noph and in Tahpanhes; say ye: 'Stand forth, and prepare thee, for the sword hath devoured round about thee.'

4701 בְּמִגְדֹּל 1 Prep-ב | Noun proper - feminine singular Migdol = |tower| ; n pr m ; 1) a fortified city on the Egyptian border ; n m ; 2) tower 4024
מִגְדּוֹל Jer. 44:1 א הַדָּבָר, אֲשֶׁר הָיָה אֶל־יִרְמְיָהוּ, אֶל כָּל־הַיְּהוּדִים, הַיֹּשְׁבִים בְּאֶרֶץ
מִצְרָיִם--הַיֹּשְׁבִים בְּמִגְדֹּל וּבְתַחְפַּנְחֵס וּבְנֹף, וּבְאֶרֶץ פַּתְרוֹס לֵאמֹר. 1 The word that came to Jeremiah concerning all the Jews that dwelt in the land of Egypt, that dwelt at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying:

4702 בְּמִגְדְּלוֹתַיִךְ 1 Prep-ב | Noun - masculine plural construct | second feminine singular 1) tower ; 1a) tower; 1b) elevated stage, pulpit ; 1c) raised bed
4026 מִגְדָּל Ezek. 27:11 יא בְּנֵי אַרְוַד וְחֵילֵךְ, עַל־חוֹמוֹתַיִךְ סָבִיב, וְגַמָּדִים,
בְּמִגְדְּלוֹתַיִךְ הָיוּ; שִׁלְטֵיהֶם תִּלּוּ עַל־חוֹמוֹתַיִךְ, סָבִיב--הֵמָּה, כָּלְלוּ יָפְיֵךְ. 11 The men of Arvad and Helech were upon thy walls round about, and the Gammadim were in thy towers; they hanged their shields upon thy walls round about; they have perfected thy beauty.

4703 בַּמְּגוּרָה 1 Prep-ב Article | Noun - feminine singular 1) fear, terror ; 2) storehouse, granary 4035 מְגוּרָה Hag. 2:19 יט הַעוֹד הַזֶּרַע,
בַּמְּגוּרָה, וְעַד־הַגֶּפֶן וְהַתְּאֵנָה וְהָרִמּוֹן וְעֵץ הַזַּיִת, לֹא נָשָׂא--מִן־הַיּוֹם הַזֶּה, אֲבָרֵךְ. {ס} 19 is the seed yet in the barn? yea, the vine, and the fig-tree, and the pomegranate, and the olive-tree hath not brought forth--from this day will I bless you.' {S}

4704 בִּמְגוּרָיו 1 Prep-ב | Noun - masculine plural construct | third person masculine singular 1) sojourning place, dwelling-place, sojourning; 1a) dwelling-place ; 1b) sojourning, lifetime 4033 מָגוּר Job 18:19 יט לֹא נִין לוֹ וְלֹא־נֶכֶד
בְּעַמּוֹ; וְאֵין שָׂרִיד, בִּמְגוּרָיו. 19 He shall have neither son nor son's son among his people, nor any remaining in his dwellings.

4705 בִּמְגוּרָם 1 Prep-ב | Noun - masculine plural construct | third person masculine plural 1) sojourning place, dwelling-place, sojourning; 1a) dwelling-place ; 1b) sojourning, lifetime 4033 מָגוּר Psalm 55:16/15 טז ישימות (יַשִּׁי
מָוֶת), עָלֵימוֹ--יֵרְדוּ שְׁאוֹל חַיִּים: כִּי-רָעוֹת בִּמְגוּרָם בְּקִרְבָּם. 16 May He incite death against them, let them go down alive into the nether-world; for evil is in their dwelling, and within them.

4706 בְּמָגוֹג 1 Prep-ב | Noun proper - feminine singular Magog = |land of Gog| ; n pr m ; 1) the 2nd son of Japheth, grandson of Noah, and progenitor of several tribes northward from Israel ; n pr loc ; 2) the mountainous region between Cappadocia and Media and habitation of the descendants of Magog, son of Japheth and grandson of Noah 4031 מָגוֹג Ezek. 39:6 ו וְשִׁלַּחְתִּי־אֵשׁ בְּמָגוֹג, וּבְיֹשְׁבֵי
הָאִיִּים לָבֶטַח; וְיָדְעוּ, כִּי־אֲנִי יְהוָה. 6 And I will send a fire on Magog, and on them that dwell safely in the isles; and they shall know that I am the LORD.

4707 בַמְּגִלָּה 1 Prep-ב Article | Noun - feminine singular 1) roll, book, writing 4039 מְגִלָּה Jer. 36:6 ו וּבָאתָ אַתָּה וְקָרָאתָ בַמְּגִלָּה אֲשֶׁר־
כָּתַבְתָּ־מִפִּי אֶת־דִּבְרֵי יְהוָה בְּאָזְנֵי הָעָם, בֵּית יְהוָה--בְּיוֹם צוֹם; וְגַם בְּאָזְנֵי כָל־יְהוּדָה הַבָּאִים מֵעָרֵיהֶם,
תִּקְרָאֵם. 6 therefore go thou, and read in the roll, which thou hast written from my

mouth, the words of the LORD in the ears of the people in the LORD'S house upon a fast-day; and also thou shalt read them in the ears of all Judah that come out of their cities.

4708 בִּמְגִלַּת־ 1 בִּמְגִלַּת־סֵפֶר Prep-ב | Noun - feminine singular construct 1) roll, book, writing 4039 מְגִלָּה Psalm 40:7/8 ח אָז אָמַרְתִּי, הִנֵּה-בָאתִי: בִּמְגִלַּת-סֵפֶר, כָּתוּב עָלָי. 8 Then said I: 'Lo, I am come with the roll of a book which is prescribed for me;

4709 בַּמַּגֵּפָה 3 Prep-ב Article | Noun - feminine singular 1) blow, slaughter, plague, pestilence, strike, smite ; 1a) blow (fatal stroke) ; 1b) slaughter (of battle) ; 1c) plague, pestilence (divine judgment) 4046 מַגֵּפָה Num. 14:37; 17:14; 25:9 לז וַיָּמֻתוּ, הָאֲנָשִׁים, מוֹצִאֵי דִבַּת-הָאָרֶץ, רָעָה--בַּמַּגֵּפָה, לִפְנֵי יְהוָה. 37 even those men that did bring up an evil report of the land, died by the plague before the LORD.

4710 בְּמַגֵּפָה 1 Prep-ב | Noun - feminine singular 1) blow, slaughter, plague, pestilence, strike, smite ; 1a) blow (fatal stroke) ; 1b) slaughter (of battle) ; 1c) plague, pestilence (divine judgment) 4046 מַגֵּפָה Ezek. 24:16 טז בֶּן־אָדָם, הִנְנִי לֹקֵחַ מִמְּךָ אֶת־מַחְמַד עֵינֶיךָ בְּמַגֵּפָה; וְלֹא תִסְפֹּד וְלֹא תִבְכֶּה, וְלוֹא תָבוֹא דִּמְעָתֶךָ. 16 'Son of man, behold, I take away from thee the desire of thine eyes with a stroke; yet neither shalt thou make lamentation nor weep, neither shall thy tears run down.

4711 בַּמְּגֵרָה 3 Prep-ב Article | Noun - feminine singular 1) saw (for stone cutting) 4050 מְגֵרָה 2 Sam. 12:31; 1 Kings 7:9; 1 Chr. 20:3 לא וְאֶת־הָעָם אֲשֶׁר־בָּהּ הוֹצִיא, וַיָּשֶׂם בַּמְּגֵרָה וּבַחֲרִצֵי הַבַּרְזֶל וּבְמַגְזְרֹת הַבַּרְזֶל וְהֶעֱבִיר אוֹתָם במלכן (בַּמַּלְבֵּן), וְכֵן יַעֲשֶׂה, לְכֹל עָרֵי בְנֵי־עַמּוֹן; וַיָּשָׁב דָּוִד וְכָל־הָעָם, יְרוּשָׁלִָם. {פ} 31 And he brought forth the people that were therein, and put them under saws, and under harrows of iron, and under axes of iron, and made them pass through the brickkiln; and thus did he unto all the cities of the children of Ammon. And David and all the people returned unto Jerusalem. {P}

4712 בְּמִגְרוֹן 2 Prep-ב | Noun proper - feminine singular Migron = |precipice|; 1) a place near Gibeah north of Michmash 4051 מִגְרוֹן 1 Sam. 14:2; Isa. 10:28 ב וְשָׁאוּל, יוֹשֵׁב בִּקְצֵה הַגִּבְעָה, תַּחַת הָרִמּוֹן, אֲשֶׁר בְּמִגְרוֹן; וְהָעָם אֲשֶׁר עִמּוֹ, כְּשֵׁשׁ מֵאוֹת אִישׁ. 2 And Saul tarried in the uttermost part of Gibeah under the pomegranate-tree which is in Migron; and the people that were with him were about six hundred men,

4713 בַּמִּדְבָּר 11 Prep-ב Article | Noun - masculine singular 1) wilderness ; 1a) pasture ; 1b) uninhabited land, wilderness; 1c) large tracts of wilderness (around cities) ; 1d) wilderness (fig.) ; 2) mouth ; 2a) mouth (as organ of speech) 4057 מִדְבָּר Jos. 5:4; 24:7; 1 Chr. 21:29; Psalm 78:40; 107:4; Isa. 35:6; 43:20; Jer. 9:1; Ezek. 19:13; 34:25; Amos 5:25 ד וְזֶה הַדָּבָר, אֲשֶׁר־מָל יְהוֹשֻׁעַ: כָּל־הָעָם הַיֹּצֵא מִמִּצְרַיִם הַזְּכָרִים כֹּל אַנְשֵׁי הַמִּלְחָמָה, מֵתוּ בַמִּדְבָּר בַּדֶּרֶךְ, בְּצֵאתָם, מִמִּצְרָיִם. 4 And this is the cause why Joshua did circumcise: all the people that came forth out of Egypt, that were males, even all the men of war, died in the wilderness by the way, after they came forth out of Egypt.

4714 בַּמִּדְבָּר 105 Prep-ב Article | Noun - masculine singular 1) wilderness ; 1a) pasture ; 1b) uninhabited land, wilderness; 1c) large tracts of wilderness

(around cities) ; 1d) wilderness (fig.) ; 2) mouth ; 2a) mouth (as organ of speech)
4057 מִדְבָּר Gen. 16:7; 21:20; 36:24; 37:22; Exod. 3:18; 5:1, 3; 7:16; 8:23f; 14:11f;
15:22; 16:2, 32; 19:2; Lev. 16:22; Num. 10:31; 14:2, 16, 29, 32f, 35; 15:32; 16:13; 21:5, 11, 13;
26:65; 27:3; 32:13, 15; Deut. 1:1; 4:43; 8:2, 15f; 9:7, 28; 11:5; 29:4; Jos. 5:4ff; 8:24; 14:10;
15:61; 20:8; 24:7; Jdg. 11:16, 18; 1 Sam. 4:8; 17:28; 23:14; 25:4, 21; 26:3; 2 Sam. 16:2; 17:29;
1 Kings 2:34; 9:18; 19:4; 1 Chr. 6:63; 21:29; 2 Chr. 1:3; 8:4; 24:9; 26:10; Neh. 9:19, 21; Job
24:5; Psalm 55:8; 78:15, 19, 40, 52; 95:8; 106:14, 26; 107:4; 136:16; Isa. 32:16; 35:6; 40:3;
41:19; 43:19f; 63:13; Jer. 2:2, 6; 3:2; 4:11; 9:1, 25; 12:12; 17:6; 25:24; 31:2; 48:6; Lam. 4:3, 19;
Ezek. 19:13; 20:13, 15, 17f, 21, 23; 34:25; Hos. 9:10; 13:5; Amos 2:10; 5:25 ז וַיִּמְצָאָהּ
מַלְאַךְ יְהוָה, עַל־עֵין הַמַּיִם־־בַּמִּדְבָּר: עַל־הָעַיִן, בְּדֶרֶךְ שׁוּר. 7 And the angel of the LORD
found her by a fountain of water in the wilderness, by the fountain in the way to Shur.
4715 בְּמִדְבַּר־ 2 בְּמִדְבַּר־סִינַי Prep-ב | Noun - masculine singular
construct 1) wilderness ; 1a) pasture ; 1b) uninhabited land, wilderness; 1c) large
tracts of wilderness (around cities) ; 1d) wilderness (fig.) ; 2) mouth ; 2a) mouth (as organ
of speech) 4057 מִדְבָּר Num. 9:1; 33:36 א וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה
בְמִדְבַּר-סִינַי בַּשָּׁנָה הַשֵּׁנִית לְצֵאתָם מֵאֶרֶץ מִצְרַיִם, בַּחֹדֶשׁ הָרִאשׁוֹן--לֵאמֹר. 1 And the LORD
spoke unto Moses in the wilderness of Sinai, in the first month of the second year after they
were come out of the land of Egypt, saying:
4716 בְּמִדְבַּר 23 Prep-ב | Noun - masculine singular construct 1)
wilderness ; 1a) pasture ; 1b) uninhabited land, wilderness; 1c) large tracts of wilderness
(around cities) ; 1d) wilderness (fig.) ; 2) mouth ; 2a) mouth (as organ of speech)
4057 מִדְבָּר Gen. 21:14, 21; Lev. 7:38; Num. 1:1, 19; 3:4, 14; 9:5; 10:12; 12:16;
26:64; 27:14; 33:8, 11, 15; 1 Sam. 23:14f, 24f; 24:2; 26:2; Psalm 63:1; Ezek. 20:36 יד
וַיַּשְׁכֵּם אַבְרָהָם בַּבֹּקֶר וַיִּקַּח־לֶחֶם וְחֵמַת מַיִם וַיִּתֵּן אֶל־הָגָר שָׂם עַל־שִׁכְמָהּ, וְאֶת־הַיֶּלֶד־־וַיְשַׁלְּחֶהָ; וַתֵּלֶךְ
וַתֵּתַע, בְּמִדְבַּר בְּאֵר שָׁבַע. 14 And Abraham arose up early in the morning, and took bread
and a bottle of water, and gave it unto Hagar, putting it on her shoulder, and the child, and
sent her away; and she departed, and strayed in the wilderness of Beer-sheba.
4717 בַּמִּדָּה 3 Prep-ב Article | Noun - feminine singular 1) measure,
measurement, stature, size, garment ; 1a) measure, act of measurement ; 1b) measurement,
size ; 1c) measured portion, extent ; 1d) garment ; 2) (BDB) tribute 4060 מִדָּה
Lev. 19:35; Jos. 3:4; 2 Chr. 3:3 לה לֹא-תַעֲשׂוּ עָוֶל, בַּמִּשְׁפָּט, בַּמִּדָּה, בַּמִּשְׁקָל וּבַמְּשׂוּרָה.
35 Ye shall do no unrighteousness in judgment, in meteyard, in weight, or in measure.
4718 בְּמִדָּה 1 Prep-ב | Noun - feminine singular 1) measure,
measurement, stature, size, garment ; 1a) measure, act of measurement ; 1b) measurement,
size ; 1c) measured portion, extent ; 1d) garment ; 2) (BDB) tribute 4060 מִדָּה
Job 28:25 כה לַעֲשׂוֹת לָרוּחַ מִשְׁקָל; וּמַיִם, תִּכֵּן בְּמִדָּה. 25 When He maketh a
weight for the wind, and meteth out the waters by measure.
4719 בְּמָדַי 1 Prep-ב | Noun proper - feminine singular Medes =
|middle land| ; n pr m ; 1) an inhabitant of Media ; n pr loc ; 2) the territory inhabited by
the Medes ; 2a) located northwest of Persia proper, south and southwest of the CaspianSea,
east of Armenia and Assyria, and west and northwest of the great salt desert of Iram

4076 מָדַי Ezr. 6:2 ב וְהִשְׁתְּכַח בְּאַחְמְתָא, בְּבִירְתָא דִּי בְּמָדַי מְדִינְתָּא--מְגִלָּה
חֲדָה; וְכֵן־כְּתִיב בְּגַוַּהּ, דִּכְרוֹנָה. {פ} 2 And there was found at Ahmetha, in the palace
that is in the province of Media, a roll, and therein was thus written: 'A record. {P}

4720 בְּמִדְיָן 4 Prep-ב | Noun proper - masculine singular Midian or
Midianite = |strife| ; n pr m ; 1) son of Abraham by Keturah and progenitor of the tribe of
Midianites or Arabians ; 2) the tribe descended from Midian ; n pr loc ; 3) the territory of the
tribe descended from Midian; located principally in the desert north of the Arabian peninsula;
land to which Moses went when he fled from Pharaoh 4080 מִדְיָן Exod.
4:19; Num. 25:15; 31:3; Jdg. 8:1 יט וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה בְּמִדְיָן, לֵךְ שֻׁב מִצְרָיִם: כִּי־מֵתוּ,
כָּל־הָאֲנָשִׁים, הַמְבַקְשִׁים, אֶת־נַפְשֶׁךָ. 19 And the LORD said unto Moses in Midian: 'Go,
return into Egypt; for all the men are dead that sought thy life.'

4721 בַּמְּדִינָה 1 Prep-ב Article | Noun - feminine singular 1)
province, district ; 1a) district ; 1b) province 4082 מְדִינָה Eccl. 5:7 ז
אִם־עֹשֶׁק רָשׁ וְגֵזֶל מִשְׁפָּט וָצֶדֶק, תִּרְאֶה בַמְּדִינָה--אַל־תִּתְמַהּ, עַל־הַחֵפֶץ: כִּי גָבֹהַּ מֵעַל גָּבֹהַּ, שֹׁמֵר,
וּגְבֹהִים, עֲלֵיהֶם. 7 If thou seest the oppression of the poor, and the violent perverting of
justice and righteousness in the state, marvel not at the matter; for one higher than the high
watcheth, and there are higher than they.

4722 בַּמְּדִינָה 1 Prep-ב Article | Noun - feminine singular 1)
province, district ; 1a) district ; 1b) province 4082 מְדִינָה Neh. 1:3
ג וַיֹּאמְרוּ, לִי--הַנִּשְׁאָרִים אֲשֶׁר-נִשְׁאֲרוּ מִן-הַשְּׁבִי שָׁם בַּמְּדִינָה, בְּרָעָה גְדֹלָה וּבְחֶרְפָּה; וְחוֹמַת יְרוּשָׁלִַם
מְפֹרָצֶת, וּשְׁעָרֶיהָ נִצְּתוּ בָאֵשׁ. 3 And they said unto me: 'The remnant that are left of the
captivity there in the province are in great affliction and reproach; the wall of Jerusalem also
is broken down, and the gates thereof are burned with fire.'

4723 בַּמְּדִינוֹת 1 Prep-ב Article | Noun - feminine plural 1) province,
district ; 1a) district ; 1b) province 4082 מְדִינָה Lam. 1:1 א אֵיכָה
יָשְׁבָה בָדָד, הָעִיר רַבָּתִי עָם--הָיְתָה, כְּאַלְמָנָה; רַבָּתִי בַגּוֹיִם, שָׂרָתִי בַּמְּדִינוֹת--הָיְתָה, לָמַס. {ס}
1 How doth the city sit solitary, that was full of people! How is she become as a widow! She
that was great among the nations, and princess among the provinces, how is she become
tributary! {S}

4724 בִּמְדִינוֹת 1 Prep-ב | Noun - feminine plural construct 1)
province, district ; 1a) district ; 1b) province 4082 מְדִינָה Est. 9:16
טז וּשְׁאָר הַיְּהוּדִים אֲשֶׁר בִּמְדִינוֹת הַמֶּלֶךְ נִקְהֲלוּ וְעָמֹד עַל־נַפְשָׁם, וְנוֹחַ מֵאֹיְבֵיהֶם, וְהָרוֹג בְּשֹׂנְאֵיהֶם,
חֲמִשָּׁה וְשִׁבְעִים אָלֶף; וּבַבִּזָּה--לֹא שָׁלְחוּ, אֶת־יָדָם. 16 And the other Jews that were in the
king's provinces gathered themselves together, and stood for their lives, and had rest from their
enemies, and slew of them that hated them seventy and five thousand--but on the spoil they
laid not their hand--

4725 בִּמְדִינַת 2 Prep-ב | Noun - feminine singular construct 1)
district, province 4083 מְדִינְתָּא Dan. 3:1, 30 א נְבוּכַדְנֶצַּר מַלְכָּא, עֲבַד
צְלֵם דִּי־דְהַב, רוּמֵהּ אַמִּין שִׁתִּין, פְּתָיֵהּ אַמִּין שִׁת; אֲקִימֵהּ בְּבִקְעַת דּוּרָא, בִּמְדִינַת בָּבֶל. 1
Nebuchadnezzar the king made an image of gold, whose height was threescore cubits, and the
breadth thereof six cubits; he set it up in the plain of Dura, in the province of Babylon.

4726 בַּמְּדֹכָה 1 Prep-ב Article | Noun - feminine singular 1) mortar
4085 מְדֹכָה Num. 11:8 ח שָׁטוּ הָעָם וְלָקְטוּ וְטָחֲנוּ בָרֵחַיִם, אוֹ דָכוּ בַּמְּדֹכָה,
וּבִשְּׁלוּ בַּפָּרוּר, וְעָשׂוּ אֹתוֹ עֻגוֹת; וְהָיָה טַעְמוֹ, כְּטַעַם לְשַׁד הַשָּׁמֶן. 8 The people went about,
and gathered it, and ground it in mills, or beat it in mortars, and seethed it in pots, and made
cakes of it; and the taste of it was as the taste of a cake baked with oil.

4727 בְּמַדָּעֲךָ 1 Prep-ב | Noun - masculine singular construct | second
person masculine singular 1) knowledge, thought ; 1a) knowledge ; 1b) mind, thought,
place of knowledge 4093 מַדָּע Eccl. 10:20 כ גַּם בְּמַדָּעֲךָ, מֶלֶךְ אַל־
תְּקַלֵּל, וּבְחַדְרֵי מִשְׁכָּבְךָ, אַל־תְּקַלֵּל עָשִׁיר: כִּי עוֹף הַשָּׁמַיִם יוֹלִיךְ אֶת־הַקּוֹל, וּבַעַל הכנפים (כְּנָפַיִם)
יַגֵּיד דָּבָר. 20 Curse not the king, no, not in thy thought, and curse not the rich in thy
bedchamber; for a bird of the air shall carry the voice, and that which hath wings shall tell the
matter.

4728 בְּמִדְרַשׁ 1 Prep-ב | Noun - masculine singular construct 1)
study, exposition, midrash, record, story ; 1a) writings of a didactic nature ; 1b) midrash-
transliteration of the Hebrew word 4097 מִדְרַשׁ 2 Chr. 13:22 כב
וְיֶתֶר דִּבְרֵי אֲבִיָּה, וּדְרָכָיו וּדְבָרָיו־־כְּתוּבִים, בְּמִדְרַשׁ הַנָּבִיא עִדּוֹ. 22 And the rest of the acts
of Abijah, and his ways, and his sayings, are written in the commentary of the prophet Iddo.

4729 בָּמָה 1 Noun - feminine singular 1) high place, ridge, height,
bamah (technical name for cultic platform) ; 1a) high place, mountain ; 1b) high places,
battlefields ; 1c) high places (as places of worship) ; 1d) funeral mound? 1116
בָּמָה Jer. 48:35 לה וְהִשְׁבַּתִּי לְמוֹאָב, נְאֻם־יְהוָה, מַעֲלֶה בָמָה, וּמַקְטִיר לֵאלֹהָיו.
35 Moreover I will cause to cease in Moab, saith the LORD, him that offereth in the high place,
and him that offereth to his gods.

4730 בָּמָה 2 Noun - feminine singular Bamah = |high place|; 1) a
place in Palestine (of places of idolatrous worship) 1117 בָּמָה 1 Kings
11:7; Ezek. 20:29 ז אָז יִבְנֶה שְׁלֹמֹה בָּמָה, לִכְמוֹשׁ שִׁקֻּץ מוֹאָב, בָּהָר, אֲשֶׁר עַל־פְּנֵי יְרוּשָׁלִָם;
וּלְמֹלֶךְ, שִׁקֻּץ בְּנֵי עַמּוֹן. 7 Then did Solomon build a high place for Chemosh the
detestation of Moab, in the mount that is before Jerusalem, and for Molech the detestation of
the children of Ammon.

4731 בַּמֶּה 1 כִּי־בַמֶּה Prep-ב | Interrogative interr pron; 1)
what, how, of what kind ; 1a) (interrogative) ; 1a1) what? ; 1a2) of what kind ; 1a3) what?
(rhetorical) ; 1a4) whatsoever, whatever, what ; 1b) (adverb) ; 1b1) how, how now ; 1b2)
why ; 1b3) how! (exclamation) ; 1c) (with prep) ; 1c1) wherein?, whereby?, wherewith?, by
what means? ; 1c2) because of what? ; 1c3) the like of what? ; 1c3a) how much?, how many?,
how often? ; 1c3b) for how long? ; 1c4) for what reason?, why?, to what purpose? ; 1c5)
until when?, how long?, upon what?, wherefore? ; indef pron ; 2) anything, aught, what may
4100 מָה Isa. 2:22 כב חִדְלוּ לָכֶם מִן־הָאָדָם, אֲשֶׁר נְשָׁמָה בְּאַפּוֹ: כִּי־בַמֶּה
נֶחְשָׁב, הוּא. {פ} 22 Cease ye from man, in whose nostrils is a breath; for how little is
he to be accounted! {P}

4732 בַּמָּה 8 Prep-ב | Interrogative interr pron; 1) what, how, of
what kind ; 1a) (interrogative) ; 1a1) what? ; 1a2) of what kind ; 1a3) what? (rhetorical) ;

1a4) whatsoever, whatever, what ; 1b) (adverb) ; 1b1) how, how now ; 1b2) why ; 1b3) how! (exclamation) ; 1c) (with prep) ; 1c1) wherein?, whereby?, wherewith?, by what means? ; 1c2) because of what? ; 1c3) the like of what? ; 1c3a) how much?, how many?, how often? ; 1c3b) for how long? ; 1c4) for what reason?, why?, to what purpose? ; 1c5) until when?, how long?, upon what?, wherefore? ; indef pron ; 2) anything, aught, what may 4100
מָה Gen. 15:8; Jdg. 6:15; 1 Sam. 14:38; 1 Kings 22:21; 2 Chr. 18:20; Mic. 6:6; Mal. 1:2; 2:17 ח וַיֹּאמַר: אֲדֹנָי יְהוִה, בַּמָּה אֵדַע כִּי אִירָשֶׁנָּה. 8 And he said: 'O Lord GOD, whereby shall I know that I shall inherit it?'

4733 בַּמֶּה 14 Prep-ב | Interrogative interr pron; 1) what, how, of what kind ; 1a) (interrogative) ; 1a1) what? ; 1a2) of what kind ; 1a3) what? (rhetorical) ; 1a4) whatsoever, whatever, what ; 1b) (adverb) ; 1b1) how, how now ; 1b2) why ; 1b3) how! (exclamation) ; 1c) (with prep) ; 1c1) wherein?, whereby?, wherewith?, by what means? ; 1c2) because of what? ; 1c3) the like of what? ; 1c3a) how much?, how many?, how often? ; 1c3b) for how long? ; 1c4) for what reason?, why?, to what purpose? ; 1c5) until when?, how long?, upon what?, wherefore? ; indef pron ; 2) anything, aught, what may 4100
מָה Exod. 22:26; Jdg. 16:5f, 10, 13, 15; 1 Sam. 6:2; 2 Chr. 7:21; Psalm 119:9; Prov. 4:19; Mal. 1:6f; 3:7f כו כִּי הִוא כְסוּתֹה לְבַדָּהּ, הִוא שִׂמְלָתוֹ לְעֹרוֹ; בַּמֶּה יִשְׁכָּב--וְהָיָה כִּי־יִצְעַק אֵלַי, וְשָׁמַעְתִּי כִּי־חַנּוּן אָנִי. {ס} 26 for that is his only covering, it is his garment for his skin; wherein shall he sleep? and it shall come to pass, when he crieth unto Me, that I will hear; for I am gracious. {S}

4734 בְּמֶה 1 Prep-ב | Interrogative interr pron; 1) what, how, of what kind ; 1a) (interrogative) ; 1a1) what? ; 1a2) of what kind ; 1a3) what? (rhetorical) ; 1a4) whatsoever, whatever, what ; 1b) (adverb) ; 1b1) how, how now ; 1b2) why ; 1b3) how! (exclamation) ; 1c) (with prep) ; 1c1) wherein?, whereby?, wherewith?, by what means? ; 1c2) because of what? ; 1c3) the like of what? ; 1c3a) how much?, how many?, how often? ; 1c3b) for how long? ; 1c4) for what reason?, why?, to what purpose? ; 1c5) until when?, how long?, upon what?, wherefore? ; indef pron ; 2) anything, aught, what may 4100
מָה Eccl. 3:22 כב וְרָאִיתִי, כִּי אֵין טוֹב מֵאֲשֶׁר יִשְׂמַח הָאָדָם בְּמַעֲשָׂיו--כִּי־הוּא, חֶלְקוֹ: כִּי מִי יְבִיאֶנּוּ לִרְאוֹת, בְּמֶה שֶׁיִּהְיֶה אַחֲרָיו. 22 Wherefore I perceived that there is nothing better, than that a man should rejoice in his works; for that is his portion; for who shall bring him to see what shall be after him?

4735 בְּמַהֲמֹרוֹת 1 Prep-ב | Noun - feminine plural 1) a flood, a pit of water, watery pit 4113 מַהֲמֹרוֹת Psalm 140:11 יא ימיטו (יִמּוֹטוּ) עֲלֵיהֶם, גֶּחָלִים: בָּאֵשׁ יַפִּלֵם; בְּמַהֲמֹרוֹת, בַּל-יָקוּמוּ. 11 Let burning coals fall upon them; let them be cast into the fire, into deep pits, that they rise not up again.

4736 בְּמֹהַר 1 Prep-ב | Noun - masculine singular 1) purchase price for wife, wedding money 4119 מֹהַר 1 Sam. 18:25 כה וַיֹּאמֶר שָׁאוּל כֹּה־תֹאמְרוּ לְדָוִד, אֵין־חֵפֶץ לַמֶּלֶךְ בְּמֹהַר, כִּי בְּמֵאָה עָרְלוֹת פְּלִשְׁתִּים, לְהִנָּקֵם בְּאֹיְבֵי הַמֶּלֶךְ; וְשָׁאוּל חָשַׁב, לְהַפִּיל אֶת־דָּוִד בְּיַד־פְּלִשְׁתִּים. 25 And Saul said: 'Thus shall ye say to David: The king desireth not any dowry, but a hundred foreskins of the Philistines, to be avenged of the king's enemies.' For Saul thought to make David fall by the hand of the Philistines.

4737 בִּמְהֵרָה 1 Prep-ב | Adverb 1) haste, speed ; 1a) hastily, speedily (as adverb); 1b) in haste (with prep) 4120 מְהֵרָה Eccl. 4:12
יב וְאִם־יִתְקְפוֹ, הָאֶחָד־־הַשְּׁנַיִם, יַעַמְדוּ נֶגְדּוֹ; וְהַחוּט, הַמְשֻׁלָּשׁ, לֹא בִמְהֵרָה, יִנָּתֵק. 12 And if a man prevail against him that is alone, two shall withstand him; and a threefold cord is not quickly broken.

4738 בַּמּוּסָר 1 Prep-ב Article | Noun - masculine singular 1) discipline, chastening, correction ; 1a) discipline, correction ; 1b) chastening 4148 מוּסָר Prov. 4:13 יג הַחֲזֵק בַּמּוּסָר אַל-תֶּרֶף; נִצְּרֶהָ, כִּי-הִיא חַיֶּיךָ. 13 Take fast hold of instruction, let her not go; keep her, for she is thy life.

4739 בְּמוּצָק 1 Prep-ב | Noun - masculine singular 1) constraint, distress 4164 מוּצָק Job 37:10 י מִנִּשְׁמַת־אֵל יִתֶּן־קָרַח; וְרֹחַב מַיִם בְּמוּצָק. 10 By the breath of God ice is given, and the breadth of the waters is straitened.

4740 בַּמָּוֶת 2 Prep-ב Article | Noun - masculine singular 1) death, dying, Death (personified), realm of the dead ; 1a) death ; 1b) death by violence (as a penalty); 1c) state of death, place of death 4194 מָוֶת Job 27:15; Psalm 6:6
טו שְׂרִידָו, בַּמָּוֶת יִקָּבֵרוּ; וְאַלְמְנֹתָיו, לֹא תִבְכֶּינָה. 15 Those that remain of him shall be buried by pestilence, and his widows shall make no lamentation.

4741 בְּמוֹ־ 3 בְּמֵי־שָׁלֶג Preposition 1) in, at, by 1119 בְּמוֹ Job 9:30; 37:8; Isa. 44:19 ל אִם-הִתְרָחַצְתִּי במו- (בְמֵי-) שָׁלֶג; וַהֲזִכּוֹתִי, בְּבֹר כַּפָּי. 30 If I wash myself with snow water, and make my hands never so clean;

4742 בְּמוֹ 7 Preposition 1) in, at, by 1119 בְּמוֹ
Job 16:4f; 19:16; Psalm 11:2; Isa. 25:10; 43:2; 44:16 ד גַּם, אָנֹכִי־־כָּכֶם אֲדַבֵּרָה: לוּ יֵשׁ נַפְשְׁכֶם, תַּחַת נַפְשִׁי־־אַחְבִּירָה עֲלֵיכֶם בְּמִלִּים; וְאָנִיעָה עֲלֵיכֶם, 4 I also could speak as ye do; {N} if your soul were in my soul's stead, I could join words together against you, {N} and shake my head at you.

4743 בְּמוֹאָב 3 Prep-ב | Noun proper - feminine singular Moab = |of his father| ; n pr m ; 1) a son of Lot by his eldest daughter ; 2) the nation descended from the son of Lot ; n pr loc ; 3) the land inhabited by the descendants of the son of Lot
4124 מוֹאָב 1 Sam. 14:47; Jer. 40:11; Amos 2:2 מז וְשָׁאוּל לָכַד הַמְּלוּכָה, עַל־יִשְׂרָאֵל; וַיִּלָּחֶם סָבִיב בְּכָל־אֹיְבָיו בְּמוֹאָב וּבִבְנֵי־עַמּוֹן וּבֶאֱדוֹם וּבְמַלְכֵי צוֹבָה, וּבַפְּלִשְׁתִּים, וּבְכֹל אֲשֶׁר־יִפְנֶה, יַרְשִׁיעַ. 47 So Saul took the kingdom over Israel, and fought against all his enemies on every side, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines; and whithersoever he turned himself, he put them to the worse.

4744 בַּמּוֹט 1 Prep-ב Article | Noun - masculine singular 1) a shaking, wavering, pole, bar of yoke ; 1a) a shaking, tottering ; 1b) pole, bar (for carrying) ; 1c) bar of yoke 4132 מוֹט Num. 13:23 כג וַיָּבֹאוּ עַד-נַחַל אֶשְׁכֹּל, וַיִּכְרְתוּ מִשָּׁם זְמוֹרָה וְאֶשְׁכּוֹל עֲנָבִים אֶחָד, וַיִּשָּׂאֻהוּ בַמּוֹט, בִּשְׁנָיִם; וּמִן-הָרִמֹּנִים, וּמִן-הַתְּאֵנִים.
23 And they came unto the valley of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bore it upon a pole between two; they took also of the pomegranates, and of the figs.--

4745 בְּמוֹט 1 Prep-בְּ | Verb - Qal Infinitive construct 1) to totter, shake, slip ; 1a) (Qal) to totter, shake, slip ; 1b) (Niphal) to be shaken, be moved, be overthrown ; 1c) (Hiphil) to dislodge, let fall, drop ; 1d) (Hithpael) to be greatly shaken

4131 מוֹט Psalm 38:16/17 יז כִּי-אָמַרְתִּי, פֶּן-יִשְׂמְחוּ-לִי; בְּמוֹט רַגְלִי, עָלַי הִגְדִּילוּ. 17 For I said: 'Lest they rejoice over me; when my foot slippeth, they magnify themselves against me.'

4746 בְּמוֹעֲדוֹ 4 Prep-בְּ | Noun - masculine singular construct | third person masculine singular 1) appointed place, appointed time, meeting ; 1a) appointed time ; 1a1) appointed time (general) ; 1a2) sacred season, set feast, appointed season ; 1b) appointed meeting ; 1c) appointed place ; 1d) appointed sign or signal ; 1e) tent of meeting

4150 מוֹעֵד Num. 9:2f; 28:2; Hos. 2:11 ב וְיַעֲשׂוּ בְנֵי-יִשְׂרָאֵל אֶת-הַפָּסַח, בְּמוֹעֲדוֹ. 2 'Let the children of Israel keep the passover in its appointed season.

4747 בְּמוֹעֲדֶיהָ 1 Prep-בְּ | Noun - masculine plural construct | third person feminine singular 1) appointed place, appointed time, meeting ; 1a) appointed time ; 1a1) appointed time (general) ; 1a2) sacred season, set feast, appointed season ; 1b) appointed meeting ; 1c) appointed place ; 1d) appointed sign or signal ; 1e) tent of meeting

4150 מוֹעֵד Ezek. 36:38 לח כְּצֹאן קָדָשִׁים, כְּצֹאן יְרוּשָׁלַםִ בְּמוֹעֲדֶיהָ--כֵּן תִּהְיֶינָה הֶעָרִים הֶחֳרֵבוֹת, מְלֵאוֹת צֹאן אָדָם; וְיָדְעוּ, כִּי־אֲנִי יְהוָה. {פ} 38 As the flock for sacrifice, as the flock of Jerusalem in her appointed seasons, so shall the waste cities be filled with flocks of men; and they shall know that I am the LORD.' {P}

4748 בְּמוֹעָדָיו 1 Prep-בְּ | Noun - masculine plural construct | third person masculine singular 1) appointed place (in army) 4151 מוֹעָדִים Isa. 14:31 לא הֵילִילִי שַׁעַר זַעֲקִי־עִיר, נָמוֹג פְּלֶשֶׁת כֻּלֵּךְ: כִּי מִצָּפוֹן עָשָׁן בָּא, וְאֵין בּוֹדֵד בְּמוֹעָדָיו. 31 Howl, O gate; cry, O city; melt away, O Philistia, all of thee; for there cometh a smoke out of the north, and there is no straggler in his ranks.

4749 בְּמוֹעֲדֵיכֶם 1 Prep-בְּ | Noun - masculine plural construct | second person masculine plural 1) appointed place, appointed time, meeting ; 1a) appointed time ; 1a1) appointed time (general) ; 1a2) sacred season, set feast, appointed season ; 1b) appointed meeting ; 1c) appointed place ; 1d) appointed sign or signal ; 1e) tent of meeting

4150 מוֹעֵד Num. 29:39 לט אֵלֶּה תַּעֲשׂוּ לַיהוָה, בְּמוֹעֲדֵיכֶם--לְבַד מִנִּדְרֵיכֶם וְנִדְבֹתֵיכֶם, לְעֹלֹתֵיכֶם וּלְמִנְחֹתֵיכֶם, וּלְנִסְכֵּיכֶם, וּלְשַׁלְמֵיכֶם. 39 These ye shall offer unto the LORD in your appointed seasons, beside your vows, and your freewill-offerings, whether they be your burnt-offerings, or your meal-offerings, or your drink-offerings, or your peace-offerings.

4750 בַּמּוֹעֲדִים 1 Prep-בְּ Article | Noun - masculine plural 1) appointed place, appointed time, meeting ; 1a) appointed time ; 1a1) appointed time (general) ; 1a2) sacred season, set feast, appointed season ; 1b) appointed meeting ; 1c) appointed place ; 1d) appointed sign or signal ; 1e) tent of meeting 4150 מוֹעֵד Ezek. 46:9 ט וּבְבוֹא עַם־הָאָרֶץ לִפְנֵי יְהוָה, בַּמּוֹעֲדִים, הַבָּא דֶּרֶךְ־שַׁעַר צָפוֹן לְהִשְׁתַּחֲוֹת יֵצֵא דֶּרֶךְ־שַׁעַר נֶגֶב, וְהַבָּא דֶּרֶךְ־שַׁעַר נֶגֶב יֵצֵא דֶּרֶךְ־שַׁעַר צָפוֹנָה: לֹא יָשׁוּב, דֶּרֶךְ הַשַּׁעַר אֲשֶׁר־בָּא בוֹ--כִּי נִכְחוֹ, יצאו (יֵצֵא). 9 But when the people of the land shall come before the LORD in the appointed seasons, he that entereth by the way of the north gate to worship shall go forth by the way of the south gate; and he that entereth by the way of the south gate shall go forth by the way of the north gate; he shall not return by the way of the gate whereby he came in, but shall go forth straight before him.

4751 בְּמוֹעֲדָם 1 Prep-ב | Noun - masculine singular construct | third person masculine plural 1) appointed place, appointed time, meeting ; 1a) appointed time ; 1a1) appointed time (general) ; 1a2) sacred season, set feast, appointed season ; 1b) appointed meeting ; 1c) appointed place ; 1d) appointed sign or signal ; 1e) tent of meeting
4150 מוֹעֵד Lev. 23:4 ד אֵלֶּה מוֹעֲדֵי יְהוָה, מִקְרָאֵי קֹדֶשׁ, אֲשֶׁר-תִּקְרְאוּ אֹתָם, בְּמוֹעֲדָם. 4 These are the appointed seasons of the LORD, even holy convocations, which ye shall proclaim in their appointed season.

4752 בְּמוֹעֲצוֹתֵיהֶם 1 Prep-ב | Noun - feminine plural construct | third person masculine plural 1) counsel, plan, principal, device 4156 מוֹעֵצוֹת
Psalm 81:13 ג וָאֲשַׁלְּחֵהוּ, בִּשְׁרִירוּת לִבָּם; יֵלְכוּ, בְּמוֹעֲצוֹתֵיהֶם. 13 So I let them go after the stubbornness of their heart, that they might walk in their own counsels.

4753 בְּמוֹעֵצֹת 1 Prep-ב | Noun - feminine plural 1) counsel, plan, principal, device 4156 מוֹעֵצוֹת Prov. 22:20 כ הֲלֹא כָתַבְתִּי לְךָ, שלשום (שָׁלִשִׁים) --בְּמֹעֵצוֹת וָדָעַת. 20 Have not I written unto thee excellent things of counsels and knowledge;

4754 בְּמוֹקְשִׁים 1 Prep-ב | Noun - masculine plural 1) bait, lure, snare 4170 מוֹקֵשׁ Job 40:24 כד בְּעֵינָיו יִקָּחֶנּוּ; בְּמוֹקְשִׁים, יִנְקָב-אָף. 24 Shall any take him by his eyes, or pierce through his nose with a snare?

4755 בַּמּוֹרָד 1 Prep-ב Article | Noun - masculine singular 1) descent, slope, steep place, hanging work, bevelled work ; 1a) descent ; 1b) hanging work
4174 מוֹרָד Jos. 7:5 ה וַיַּכּוּ מֵהֶם אַנְשֵׁי הָעַי, כִּשְׁלֹשִׁים וְשִׁשָּׁה אִישׁ, וַיִּרְדְּפוּם לִפְנֵי הַשַּׁעַר עַד־הַשְּׁבָרִים, וַיַּכּוּם בַּמּוֹרָד; וַיִּמַּס לְבַב־הָעָם, וַיְהִי לְמָיִם. 5 And the men of Ai smote of them about thirty and six men; and they chased them from before the gate even unto Shebarim, and smote them at the descent; and the hearts of the people melted, and became as water.

4756 בְּמוֹרָד 1 Prep-ב | Noun - masculine singular 1) descent, slope, steep place, hanging work, bevelled work ; 1a) descent ; 1b) hanging work 4174
מוֹרָד Micah 1:4 ד וְנָמַסּוּ הֶהָרִים תַּחְתָּיו, וְהָעֲמָקִים יִתְבַּקָּעוּ, כַּדּוֹנַג מִפְּנֵי הָאֵשׁ, כְּמַיִם מֻגָּרִים בְּמוֹרָד. 4 And the mountains shall be molten under Him, and the valleys shall be cleft, as wax before the fire, as waters that are poured down a steep place.

4757 בְּמוֹרַד 2 Prep-ב | Noun - masculine singular construct 1) descent, slope, steep place, hanging work, bevelled work ; 1a) descent ; 1b) hanging work
4174 מוֹרָד Jos. 10:11; Jer. 48:5 יא וַיְהִי בְּנֻסָם מִפְּנֵי יִשְׂרָאֵל, הֵם בְּמוֹרַד בֵּית־חוֹרֹן וַיהוָה הִשְׁלִיךְ עֲלֵיהֶם אֲבָנִים גְּדֹלוֹת מִן־הַשָּׁמַיִם עַד־עֲזֵקָה־־וַיָּמֻתוּ: רַבִּים, אֲשֶׁר־מֵתוּ בְּאַבְנֵי הַבָּרָד, מֵאֲשֶׁר הָרְגוּ בְּנֵי יִשְׂרָאֵל, בֶּחָרֶב. {ס} 11 And it came to pass, as they fled from before Israel, while they were at the descent of Beth-horon, that the LORD cast down great stones from heaven upon them unto Azekah, and they died; they were more who died with the hailstones than they whom the children of Israel slew with the sword. {S}

4758 בְּמוֹשְׁבֹתָם 2 Prep-ב | Noun - masculine plural construct | third person masculine plural 1) seat, assembly, dwelling-place, dwelling, dwellers ; 1a) seat, sitting, those sitting, sitting company or assembly ; 1b) dwelling place, dwelling ; 1c) situation, location ; 1d) time of dwelling ; 1e) those dwelling, dweller 4186 מוֹשָׁב
Exod. 10:23; Num. 31:10 כג לֹא־רָאוּ אִישׁ אֶת־אָחִיו, וְלֹא־קָמוּ אִישׁ מִתַּחְתָּיו--שְׁלֹשֶׁת יָמִים;
וּלְכָל־בְּנֵי יִשְׂרָאֵל הָיָה אוֹר, בְּמוֹשְׁבֹתָם. 23 they saw not one another, neither rose any from his place for three days; but all the children of Israel had light in their dwellings.

4759 בָּמוֹת 5 Noun - feminine plural 1) high place, ridge, height, bamah (technical name for cultic platform) ; 1a) high place, mountain ; 1b) high places, battlefields ; 1c) high places (as places of worship) ; 1d) funeral mound? 1116
בָּמָה 1 Kings 13:33; 2 Kings 17:32; 2 Chr. 21:11; 28:25 לג אַחַר הַדָּבָר הַזֶּה, לֹא־
שָׁב יָרָבְעָם מִדַּרְכּוֹ הָרָעָה; וַיָּשָׁב וַיַּעַשׂ מִקְצוֹת הָעָם, כֹּהֲנֵי בָמוֹת--הֶחָפֵץ יְמַלֵּא אֶת־יָדוֹ, וִיהִי כֹּהֲנֵי
בָמוֹת. 33 After this thing Jeroboam returned not from his evil way, but made again from among all the people priests of the high places; whosoever would, he consecrated him, that he might be one of the priests of the high places.

4760 בָּמוֹת 16 Noun - feminine plural construct 1) high place, ridge, height, bamah (technical name for cultic platform) ; 1a) high place, mountain ; 1b) high places, battlefields ; 1c) high places (as places of worship) ; 1d) funeral mound? 1116
בָּמָה Num. 21:19, 28; 22:41; 1 Kings 12:31; 14:23; 2 Kings 17:9, 11; 23:8; 2 Chr. 33:19; Jer. 7:31; 19:5; 32:35; Ezek. 16:16; Hos. 10:8; Amos 7:9; Micah 1:5 יט וּמִמַּתָּנָה, נַחֲלִיאֵל;
וּמִנַּחֲלִיאֵל, בָּמוֹת. 19 and from Mattanah to Nahaliel; and from Nahaliel to Bamoth;

4761 בְּמוֹת 6 Prep-ב | Noun - masculine singular construct 1) death, dying, Death (personified), realm of the dead ; 1a) death ; 1b) death by violence (as a penalty); 1c) state of death, place of death 4194 מָ֫וֶת Gen. 21:16; Num. 26:10; Jdg. 2:19; Prov. 11:7; Ezek. 18:32; 33:11 טז וַתֵּלֶךְ וַתֵּשֶׁב לָהּ מִנֶּגֶד, הַרְחֵק כִּמְטַחֲוֵי
קֶשֶׁת, כִּי אָמְרָה, אַל־אֶרְאֶה בְּמוֹת הַיָּלֶד; וַתֵּשֶׁב מִנֶּגֶד, וַתִּשָּׂא אֶת־קֹלָהּ וַתֵּבְךְּ. 16 And she went, and sat her down over against him a good way off, as it were a bow-shot; for she said: 'Let me not look upon the death of the child.' And she sat over against him, and lifted up her voice, and wept.

4762 בְּמוֹתוֹ 3 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) death, dying, Death (personified), realm of the dead ; 1a) death ; 1b) death by violence (as a penalty); 1c) state of death, place of death 4194 מָ֫וֶת
2 Chr. 32:33; Psalm 49:18; Prov. 14:32 לג וַיִּשְׁכַּב יְחִזְקִיָּהוּ עִם־אֲבֹתָיו, וַיִּקְבְּרֻהוּ בְּמַעֲלֵה
קִבְרֵי בְנֵי־דָוִיד, וְכָבוֹד עָשׂוּ־לוֹ בְמוֹתוֹ, כָּל־יְהוּדָה וְיֹשְׁבֵי יְרוּשָׁלִָם; וַיִּמְלֹךְ מְנַשֶּׁה בְנוֹ, תַּחְתָּיו. {פ}
33 And Hezekiah slept with his fathers, and they buried him in the ascent of the sepulchres of the sons of David; and all Judah and the inhabitants of Jerusalem did him honour at his death. And Manasseh his son reigned in his stead. {P}

4763 בְּמוֹתוֹ 2 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) death, dying, Death (personified), realm of the dead ; 1a) death ; 1b) death by violence (as a penalty); 1c) state of death, place of death 4194 מָ֫וֶת
Jdg. 16:30; 2 Chr. 24:15 ל וַיֹּאמֶר שִׁמְשׁוֹן, תָּמוֹת נַפְשִׁי עִם־פְּלִשְׁתִּים, וַיֵּט בְּכֹחַ, וַיִּפֹּל הַבַּיִת

עַל־הַסְּרָנִים וְעַל־כָּל־הָעָם אֲשֶׁר־בּוֹ; וַיִּהְיוּ הַמֵּתִים, אֲשֶׁר הֵמִית בְּמוֹתוֹ, רַבִּים, מֵאֲשֶׁר הֵמִית בְּחַיָּיו.
30 And Samson said: 'Let me die with the Philistines.' And he bent with all his might; and the house fell upon the lords, and upon all the people that were therein. So the dead that he slew at his death were more than they that he slew in his life.

4764 בָּמוֹתַי 2 Noun - feminine plural construct | first person common singular 1) high place, ridge, height, bamah (technical name for cultic platform) ; 1a) high place, mountain ; 1b) high places, battlefields ; 1c) high places (as places of worship) ; 1d) funeral mound? 1116 בָּמָה 2 Sam. 22:34; Hab. 3:19 לד מְשַׁוֶּה רגליו (רַגְלַי), כָּאַיָּלוֹת; {ס} וְעַל בָּמֹתַי, יַעֲמִדֵנִי. {ר} 34 Who maketh my feet like hinds', and setteth me upon my high places;

4765 בָּמוֹתֵי 3 בָּמֳתֵיqere; Noun - common feminine plural construct kethib 1) high place, ridge, height, bamah (technical name for cultic platform) ; 1a) high place, mountain ; 1b) high places, battlefields ; 1c) high places (as places of worship) ; 1d) funeral mound? 1116 בָּמָה Deut. 32:13; Isa. 58:14; Mic. 1:3 יג יַרְכִּבֵהוּ עַל־במותי (בָּמֳתֵי) אָרֶץ, {ס} וַיֹּאכַל תְּנוּבֹת שָׂדָי; {ר} וַיֵּנִקֵהוּ דְבַשׁ מִסֶּלַע, {ס} וְשֶׁמֶן מֵחַלְמִישׁ צוּר. {ר} 13 He made him ride on the high places of the earth, and he did eat the fruitage of the field; and He made him to suck honey out of the crag, and oil out of the flinty rock;

4766 בְּמוֹתִי 1 Prep-ב | Verb - Qal Infinitive construct | first person common singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת 1 Kings 13:31 לא וַיְהִי, אַחֲרֵי קָבְרוֹ אֹתוֹ, וַיֹּאמֶר אֶל־בָּנָיו לֵאמֹר, בְּמוֹתִי וּקְבַרְתֶּם אֹתִי בַּקֶּבֶר אֲשֶׁר אִישׁ הָאֱלֹהִים קָבוּר בּוֹ: אֵצֶל, עַצְמֹתָיו, הַנִּיחוּ, אֶת־עַצְמֹתָי. 31 And it came to pass, after he had buried him, that he spoke to his sons, saying: 'When I am dead, then bury me in the sepulchre wherein the man of God is buried; lay my bones beside his bones.

4767 בָּמוֹתֵיכֶם 1 Noun - feminine plural construct | second person masculine plural 1) high place, ridge, height, bamah (technical name for cultic platform) ; 1a) high place, mountain ; 1b) high places, battlefields ; 1c) high places (as places of worship) ; 1d) funeral mound? 1116 בָּמָה Ezek. 6:3 ג וְאָמַרְתָּ־־ הָרֵי יִשְׂרָאֵל, שִׁמְעוּ דְּבַר־אֲדֹנָי יְהוִה: כֹּה־אָמַר אֲדֹנָי יְהוִה לֶהָרִים וְלַגְּבָעוֹת לָאֲפִיקִים ולגיאות (וְלַגֵּיאָיוֹת), הִנְנִי אֲנִי מֵבִיא עֲלֵיכֶם חֶרֶב, וְאִבַּדְתִּי, בָּמוֹתֵיכֶם. 3 and say: Ye mountains of Israel, hear the word of the Lord GOD: Thus saith the Lord GOD concerning the mountains and concerning the hills, concerning the ravines and concerning the valleys: Behold, I, even I, will bring a sword upon you, and I will destroy your high places.

4768 בָּמוֹתֶיךָ 2 עַל־בָּמוֹתֶיךָ Noun - feminine plural construct | second person masculine singular 1) high place, ridge, height, bamah (technical name for cultic platform) ; 1a) high place, mountain ; 1b) high places, battlefields ; 1c) high places (as places of worship) ; 1d) funeral mound? 1116 בָּמָה 2 Sam. 1:19, 25

יט הַצְּבִי, יִשְׂרָאֵל, עַל־בָּמוֹתֶיךָ, חָלָל: אֵיךְ, נָפְלוּ גִבּוֹרִים. 19 Thy beauty, O Israel, upon thy high places is slain! How are the mighty fallen!

4769 בָּמוֹתֵימוֹ 1 עַל־בָּמוֹתֵימוֹ Noun - feminine plural construct | third person masculine plural 1) high place, ridge, height, bamah (technical name for cultic platform) ; 1a) high place, mountain ; 1b) high places, battlefields ; 1c) high places (as places of worship) ; 1d) funeral mound? 1116 בָּמָה Deut. 33:29 כט אַשְׁרֶיךָ יִשְׂרָאֵל מִי כָמוֹךָ, עַם נוֹשַׁע בַּיהוָה, מָגֵן עֶזְרֶךָ, וַאֲשֶׁר־חֶרֶב גַּאֲוָתֶךָ; וְיִכָּחֲשׁוּ אֹיְבֶיךָ לָךְ, וְאַתָּה עַל־בָּמוֹתֵימוֹ תִדְרֹךְ. {ס} 29 Happy art thou, O Israel, who is like unto thee? a people saved by the LORD, the shield of thy help, and that is the sword of thy excellency! And thine enemies shall dwindle away before thee; and thou shalt tread upon their high places. {S}

4770 בָּמוֹתָם 1 Noun - feminine plural construct | third person masculine plural 1) high place, ridge, height, bamah (technical name for cultic platform) ; 1a) high place, mountain ; 1b) high places, battlefields ; 1c) high places (as places of worship) ; 1d) funeral mound? 1116 בָּמָה Ezek. 43:7 ז וַיֹּאמֶר אֵלַי, בֶּן־אָדָם אֶת־מְקוֹם כִּסְאִי וְאֶת־מְקוֹם כַּפּוֹת רַגְלַי, אֲשֶׁר אֶשְׁכָּן־שָׁם בְּתוֹךְ בְּנֵי־יִשְׂרָאֵל, לְעוֹלָם; וְלֹא יְטַמְּאוּ עוֹד בֵּית־יִשְׂרָאֵל שֵׁם קָדְשִׁי הֵמָּה וּמַלְכֵיהֶם, בִּזְנוּתָם, וּבְפִגְרֵי מַלְכֵיהֶם, בָּמוֹתָם. 7 And He said unto me: 'Son of man, this is the place of My throne, and the place of the soles of My feet, where I will dwell in the midst of the children of Israel for ever; and the house of Israel shall no more defile My holy name, neither they, nor their kings, by their harlotry, and by the carcasses of their kings in their high places;

4771 בַּמִּזְבֵּחַ 6 Prep-ב Article | Noun - masculine singular 1) altar 4196 מִזְבֵּחַ Gen. 8:20; Exod. 29:37; Num. 23:2, 4, 14, 30 כ וַיִּבֶן נֹחַ מִזְבֵּחַ, לַיהוָה; וַיִּקַּח מִכֹּל הַבְּהֵמָה הַטְּהֹרָה, וּמִכֹּל הָעוֹף הַטָּהוֹר, וַיַּעַל עֹלֹת, בַּמִּזְבֵּחַ. 20 And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt-offerings on the altar.

4772 בִּמְזִמּוֹת 1 Prep-ב | Noun - feminine plural 1) purpose, discretion, device, plot ; 1a) purpose ; 1b) discretion ; 1c) devices (evil) 4209 מְזִמָּה Psalm 10:2 ב בְּגַאֲוַת רָשָׁע, יִדְלַק עָנִי; יִתָּפְשׂוּ, בִּמְזִמּוֹת זוּ חָשָׁבוּ. 2 Through the pride of the wicked the poor is hotly pursued, they are taken in the devices that they have imagined.

4773 בַּמַּזְמֵרוֹת 1 Prep-ב Article | Noun - feminine plural 1) pruning knife 4211 מַזְמֵרוֹת Isa. 18:5 ה כִּי־לִפְנֵי קָצִיר כְּתָם־פֶּרַח, וּבֹסֶר גֹּמֵל יִהְיֶה נִצָּה; וְכָרַת הַזַּלְזַלִּים בַּמַּזְמֵרוֹת, וְאֶת־הַנְּטִישׁוֹת הֵסִיר הֵתַז. 5 For before the harvest, when the blossom is over, and the bud becometh a ripening grape, He will cut off the sprigs with pruning-hooks, and the shoots will He take away and lop off.

4774 בְּמִזְרֶה 1 Prep-ב | Noun - masculine singular 1) pitchfork 4214 מִזְרֶה Jer. 15:7 ז וָאֶזְרֵם בְּמִזְרֶה, בְּשַׁעֲרֵי הָאָרֶץ; שִׁכַּלְתִּי אִבַּדְתִּי אֶת־עַמִּי, מִדַּרְכֵיהֶם לוֹא־שָׁבוּ. 7 And I fan them with a fan in the gates of the land; I bereave them of children, I destroy My people, since they return not from their ways.

4775 בְּמִזְרְקֵי 1 Prep-ב | Noun - masculine plural construct 1) bowl, basin ; 1a) bowl (for wine) ; 1b) basin (vessel for throwing or tossing a liquid) 4219

מִזְרָקשׁבס Amos 6:6 ו הַשֹּׁתִים בְּמִזְרְקֵי יַיִן, וְרֵאשִׁית שְׁמָנִים יִמְשָׁחוּ; וְלֹא נֶחְלוּ, עַל-שֵׁבֶר
יוֹסֵף. 6 That drink wine in bowls, and anoint themselves with the chief ointments; but
they are not grieved for the hurt of Joseph.
4776 בַּמַּחְבָּרֶת 2 Prep-ב Article | Noun - feminine singular 1) thing
joined, joint, seam, place of joining ; 1a) thing joined ; 1b) place of joining 4225
מַחְבֶּ֫רֶת Exod. 36:11, 17 יא וַיַּעַשׂ לֻלְאֹת תְּכֵלֶת, עַל שְׂפַת הַיְרִיעָה הָאֶחָת, מִקָּצָה,
בַּמַּחְבָּרֶת; כֵּן עָשָׂה, בִּשְׂפַת הַיְרִיעָה, הַקִּיצוֹנָה, בַּמַּחְבֶּרֶת הַשֵּׁנִית. 11 And he made loops of
blue upon the edge of the one curtain that was outmost in the first set; likewise he made in
the edge of the curtain that was outmost in the second set.
4777 בַּמַּחְבֶּרֶת 4 Prep-ב Article | Noun - feminine singular 1) thing
joined, joint, seam, place of joining ; 1a) thing joined ; 1b) place of joining 4225
מַחְבֶּ֫רֶת Exod. 26:4f; 36:11f ד וְעָשִׂיתָ לֻלְאֹת תְּכֵלֶת, עַל שְׂפַת הַיְרִיעָה הָאֶחָת, מִקָּצָה,
בַּחֹבָרֶת; וְכֵן תַּעֲשֶׂה, בִּשְׂפַת הַיְרִיעָה, הַקִּיצוֹנָה, בַּמַּחְבֶּרֶת הַשֵּׁנִית. 4 And thou shalt make
loops of blue upon the edge of the one curtain that is outmost in the first set; and likewise
shalt thou make in the edge of the curtain that is outmost in the second set.
4778 בִּמְחוֹל 1 Prep-ב | Noun - masculine singular construct 1)
dance, dancing 4234 מָחוֹל Jer. 31:4 ד עוֹד תִּטְּעִי כְרָמִים, בְּהָרֵי
שֹׁמְרוֹן; נָטְעוּ נֹטְעִים, וְחִלֵּלוּ. 4 Again shalt thou plant vineyards upon the mountains of
Samaria; the planters shall plant, and shall have the use thereof.
4779 בְמָחוֹל 1 Prep-ב | Noun - masculine singular 1) dance,
dancing 4234 מָחוֹל Psalm 149:3 ג יְהַלְלוּ שְׁמוֹ בְמָחוֹל; בְּתֹף וְכִנּוֹר,
יְזַמְּרוּ-לוֹ. 3 Let them praise His name in the dance; let them sing praises unto Him with
the timbrel and harp.
4780 בְמָחוֹל 1 Prep-ב | Noun - masculine singular 1) dance,
dancing 4234 מָחוֹל Jer. 31:13 יג וְרִוֵּיתִי נֶפֶשׁ הַכֹּהֲנִים, דָּשֶׁן; וְעַמִּי אֶת־
טוּבִי יִשְׂבָּעוּ, נְאֻם־יְהוָה. {ס} 13 And I will satiate the soul of the priests with fatness, and
My people shall be satisfied with My goodness, saith the LORD. {S}
4781 בַּמַּחֲזֶה 1 Prep-ב Article | Noun - masculine singular 1) vision
(in the ecstatic state) 4236 מַחֲזֶה Gen. 15:1 א אַחַר הַדְּבָרִים הָאֵלֶּה,
הָיָה דְבַר־יְהוָה אֶל־אַבְרָם, בַּמַּחֲזֶה, לֵאמֹר: אַל־תִּירָא אַבְרָם, אָנֹכִי מָגֵן לָךְ--שְׂכָרְךָ, הַרְבֵּה מְאֹד.
1 After these things the word of the LORD came unto Abram in a vision, saying: 'Fear not,
Abram, I am thy shield, thy reward shall be exceeding great.'
4782 בִּמְחִיר 2 Prep-ב | Noun - masculine singular 1) price, hire ;
1a) price ; 1b) hire, reward, gain 4242 מְחִיר Isa. 45:13; Jer. 15:13
יג אָנֹכִי הַעִירֹתִהוּ בְצֶדֶק, וְכָל־דְּרָכָיו אֲיַשֵּׁר; הוּא־יִבְנֶה עִירִי, וְגָלוּתִי יְשַׁלֵּחַ--לֹא בִמְחִיר וְלֹא בְשֹׁחַד,
אָמַר יְהוָה צְבָאוֹת. {ס} 13 I have roused him up in victory, and I make level all his
ways; he shall build My city, and he shall let Mine exiles go free, not for price nor reward,
saith the LORD of hosts. {S}
4783 בִּמְחִיר 6 Prep-ב | Noun - masculine singular 1) price, hire ;
1a) price ; 1b) hire, reward, gain 4242 מְחִיר 2 Sam. 24:24; 1 Kings 10:28;
2 Chr. 1:16; Lam. 5:4; Dan. 11:39; Mic. 3:11 כד וַיֹּאמֶר הַמֶּלֶךְ אֶל־אֲרַוְנָה, לֹא כִּי־קָנוֹ אֶקְנֶה

מֵאוֹתְךָ בִּמְחִיר, וְלֹא אַעֲלֶה לַיהוָה אֱלֹהַי, עֹלוֹת חִנָּם; וַיִּקֶן דָּוִד אֶת־הַגֹּרֶן וְאֶת־הַבָּקָר, בְּכֶסֶף שְׁקָלִים
חֲמִשִּׁים.   24 And the king said unto Araunah: 'Nay; but I will verily buy it of thee at a
price; neither will I offer burnt-offerings unto the LORD my God which cost me nothing.' So
David bought the threshing-floor and the oxen for fifty shekels of silver.

4784   בִּמְחִירֵיהֶם   1   Prep-ב | Noun - masculine plural construct | third
person masculine plural   1) price, hire ; 1a) price ; 1b) hire, reward, gain   4242
מְחִיר   Psalm 44:13   יג תִּמְכֹּר-עַמְּךָ בְלֹא-הוֹן; וְלֹא-רִבִּיתָ, בִּמְחִירֵיהֶם.   13 Thou
sellest Thy people for small gain, and hast not set their prices high.

4785   בְּמַחֲלֵה   1   Prep-ב | Noun - masculine singular construct   1)
disease, sickness   4245   מַחֲלֶה   2 Chr. 21:15   טו וְאַתָּה בָּחֳלָיִים רַבִּים,
בְּמַחֲלֵה מֵעֶיךָ, עַד־יֵצְאוּ מֵעֶיךָ מִן־הַחֹלִי, יָמִים עַל־יָמִים.   15 and thou shalt have great
sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness, day by
day.'

4786   בְּמַחֲלוּיִם   1   בְּמַחֲלֻיִּיםkethib;   Noun - common masculine plural
no state qere with conjunctive particle בְּ   sickness, suffering (caused by wounds)
4251   מַחֲלֻיִּים   2 Chr. 24:25   כה וּבְלֶכְתָּם מִמֶּנּוּ, כִּי־עָזְבוּ אֹתוֹ בְּמַחֲלֻיִּים רַבִּים,
הִתְקַשְּׁרוּ עָלָיו עֲבָדָיו בִּדְמֵי בְּנֵי יְהוֹיָדָע הַכֹּהֵן, וַיַּהַרְגֻהוּ עַל־מִטָּתוֹ וַיָּמֹת; וַיִּקְבְּרֻהוּ בְּעִיר דָּוִיד, וְלֹא
קְבָרֻהוּ בְּקִבְרוֹת הַמְּלָכִים.   25 And when they were departed from him--for they left him
in great diseases--his own servants conspired against him for the blood of the sons of Jehoiada
the priest, and slew him on his bed, and he died; and they buried him in the city of David, but
they buried him not in the sepulchres of the kings.

4787   בַמְּחֹלוֹת   1   Noun - common feminine plural absolute   1)
dancing, dance   4246   מְחֹלַת   1 Sam. 21:12   יב וַיֹּאמְרוּ עַבְדֵי אָכִישׁ,
אֵלָיו, הֲלוֹא־זֶה דָוִד, מֶלֶךְ הָאָרֶץ; הֲלוֹא לָזֶה, יַעֲנוּ בַמְּחֹלוֹת לֵאמֹר, הִכָּה שָׁאוּל בַּאֲלָפָו, וְדָוִד בְּרִבְבֹתָו.
12 And the servants of Achish said unto him: 'Is not this David the king of the land? Did they
not sing one to another of him in dances, saying: Saul hath slain his thousands, and David his
ten thousands?'

4788   בַמְּחֹלוֹת   2   Prep-ב Article | Noun - feminine plural   1) dancing,
dance   4246   מְחֹלַת   Jdg. 21:21; 1 Sam. 29:5   כא וּרְאִיתֶם, וְהִנֵּה אִם־
יֵצְאוּ בְנוֹת־שִׁילוֹ לָחוּל בַּמְּחֹלוֹת, וִיצָאתֶם מִן־הַכְּרָמִים, וַחֲטַפְתֶּם לָכֶם אִישׁ אִשְׁתּוֹ מִבְּנוֹת שִׁילוֹ;
וַהֲלַכְתֶּם, אֶרֶץ בִּנְיָמִן.   21 and see, and, behold, if the daughters of Shiloh come out to
dance in the dances, then come ye out of the vineyards, and catch you every man his wife of
the daughters of Shiloh, and go to the land of Benjamin.

4789   בְּמַחֲלֻיִּים   1   בְּמַחֲלוּיִםqere;   Noun - common masculine plural
absolute kethib with conjunctive particle בְּ   Mahli = |sick|; 1) son of Merari and
grandson of Levi; progenitor of the family of the Mahlites ; 2) son of Mushi, grandson of
Merari, and great grandson of Levi   4249   מַחֲלֻיִּים   2 Chr. 24:25   כה
וּבְלֶכְתָּם מִמֶּנּוּ, כִּי־עָזְבוּ אֹתוֹ בְּמַחֲלֻיִּים רַבִּים, הִתְקַשְּׁרוּ עָלָיו עֲבָדָיו בִּדְמֵי בְּנֵי יְהוֹיָדָע הַכֹּהֵן, וַיַּהַרְגֻהוּ
עַל־מִטָּתוֹ וַיָּמֹת; וַיִּקְבְּרֻהוּ בְּעִיר דָּוִיד, וְלֹא קְבָרֻהוּ בְּקִבְרוֹת הַמְּלָכִים.   25 And when they
were departed from him--for they left him in great diseases--his own servants conspired against

him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died; and they buried him in the city of David, but they buried him not in the sepulchres of the kings.

4790 בְּמַחְלְקוֹת 1 Prep-ב | Noun - feminine plural 1) division, course, class, share, allotment ; 1a) division, part ; 1b) division, class, course ; 1b1) of priests, Levites (technical term of organisation) 4256 מַחֲלֹ֫קֶת 2 Chr. 31:15
טו וְעַל־יָדוֹ עֵדֶן וּמִנְיָמִן וְיֵשׁוּעַ וּשְׁמַעְיָהוּ אֲמַרְיָהוּ וּשְׁכַנְיָהוּ, בְּעָרֵי הַכֹּהֲנִים--בֶּאֱמוּנָה: לָתֵת לַאֲחֵיהֶם בְּמַחְלְקוֹת, כַּגָּדוֹל כַּקָּטָן. 15 And under him were Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities of the priests, in their office of trust, to give to their brethren by courses, as well to the great as to the small;

4791 בְּמַחְלְקוֹתֵיהֶם 1 Prep-ב | Noun - feminine plural construct | third person masculine plural 1) division, course, class, share, allotment ; 1a) division, part ; 1b) division, class, course ; 1b1) of priests, Levites (technical term of organisation)
4256 מַחֲלֹ֫קֶת 2 Chr. 31:17 יז וְאֵת הִתְיַחֵשׂ הַכֹּהֲנִים, לְבֵית אֲבוֹתֵיהֶם, וְהַלְוִיִּם, מִבֶּן עֶשְׂרִים שָׁנָה וּלְמָעְלָה--בְּמִשְׁמְרוֹתֵיהֶם, בְּמַחְלְקוֹתֵיהֶם. 17 and them that were reckoned by genealogy of the priests by their fathers' houses, and the Levites from twenty years old and upward, in their charges by their courses;

4792 בְּמַחְלְקוֹתָם 1 Prep-ב | Noun - feminine plural construct | third person masculine plural 1) division, course, class, share, allotment ; 1a) division, part ; 1b) division, class, course ; 1b1) of priests, Levites (technical term of organisation)
4256 מַחֲלֹ֫קֶת 2 Chr. 8:14 יד וְאַחְיוֹ שָׁשָׁק, וִירֵמוֹת. 14 And Ahio, Shashak, and Jeremoth;

4793 בְּמַחְלְקָתְהוֹן 1 Prep-ב | Noun - feminine plural construct | third person masculine plural 1) class, division ; 1a) of priests and Levites 4255 מַחְלְקָת Ezr. 6:18 יח וַהֲקִימוּ כָהֲנַיָּא בִּפְלֻגָּתְהוֹן, וְלֵוָיֵא בְּמַחְלְקָתְהוֹן, עַל־עֲבִידַת אֱלָהָא, דִּי בִירוּשְׁלֶם: כִּכְתָב, סְפַר מֹשֶׁה. {פ} 18 And they set the priests in their divisions, and the Levites in their courses, for the service of God, which is at Jerusalem; as it is written in the book of Moses. {P}

4794 בְּמִחַן 1 Prep-ב | Verb - Qal Infinitive construct 1) to show favour ; 1a) (P'al) to show favour ; 1b) (Ithpael) to implore favour 2604 חֲנַן Dan. 4:24 כד לָהֵן מַלְכָּא, מִלְכִּי יִשְׁפַּר עליך (עֲלָךְ), וחטיך (וַחֲטָאָךְ) בְּצִדְקָה פְרֻק, וַעֲוָיָתָךְ בְּמִחַן עֲנָיִן; הֵן תֶּהֱוֵא אַרְכָה, לִשְׁלֵוְתָךְ. 24 Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by almsgiving, and thine iniquities by showing mercy to the poor; if there may be a lengthening of thy prosperity.'

4795 בַּמַּחֲנֶה 2 Prep-ב Article | Noun - common singular 1) encampment, camp ; 1a) camp, place of encampment ; 1b) camp of armed host, army camp ; 1c) those who encamp, company, body of people 4264 מַחֲנֶה 1 Sam. 14:15; 28:1 טו וַתְּהִי חֲרָדָה בַמַּחֲנֶה בַשָּׂדֶה, וּבְכָל־הָעָם--הַמַּצָּב וְהַמַּשְׁחִית, חָרְדוּ גַּם־הֵמָּה; וַתִּרְגַּז הָאָרֶץ, וַתְּהִי לְחֶרְדַּת אֱלֹהִים. 15 And there was a trembling in the camp in the field, and among all the people; the garrison, and the spoilers, they also trembled; and the earth quaked; so it grew into a terror from God.

4796 בַּמַּחֲנֶה 20 Prep-ב Article | Noun - common singular 1)
encampment, camp ; 1a) camp, place of encampment ; 1b) camp of armed host, army camp ;
1c) those who encamp, company, body of people 4264 מַחֲנֶה Gen. 32:22;
Exod. 19:16; 32:17, 27; 36:6; Lev. 17:3; 24:10; Num. 11:26f; Jos. 5:8; 6:11; Jdg. 7:9, 11; 1 Sam.
14:15, 21; 28:1; 29:6; 1 Kings 16:16; 22:36; Psalm 106:16 כב וַתַּעֲבֹר הַמִּנְחָה, עַל־פָּנָיו;
וְהוּא לָן בַּלַּיְלָה־הַהוּא, בַּמַּחֲנֶה. 22 So the present passed over before him; and he himself
lodged that night in the camp.

4797 בְּמַחֲנֵה 10 Noun proper Mahaneh-dan = |camp of Dan|; 1)
campsite of the tribe of Dan; place behind Kirjath-jearim and between Zorah and Eshtaol
4265 מַחֲנֵה־דָן Jdg. 7:13; 13:25; 1 Sam. 4:6; 14:19; 2 Sam. 5:24; 23:16; 2 Kings
19:35; 1 Chr. 11:18; 2 Chr. 32:21; Isa. 37:36 יג וַיָּבֹא גִדְעוֹן--וְהִנֵּה־אִישׁ, מְסַפֵּר לְרֵעֵהוּ
חֲלוֹם; וַיֹּאמֶר הִנֵּה חֲלוֹם חָלַמְתִּי, וְהִנֵּה צְלִיל לֶחֶם שְׂעֹרִים מִתְהַפֵּךְ בְּמַחֲנֵה מִדְיָן, וַיָּבֹא עַד־הָאֹהֶל
וַיַּכֵּהוּ וַיִּפֹּל וַיַּהַפְכֵהוּ לְמַעְלָה, וְנָפַל הָאֹהֶל. 13 And when Gideon was come, behold, there
was a man telling a dream unto his fellow, and saying: 'Behold, I dreamed a dream, and, lo, a
cake of barley bread tumbled into the camp of Midian, and came unto the tent, and smote it
that it fell, and turned it upside down, that the tent lay flat.'

4798 בַּמַּחֲנוֹת 1 Prep-ב Article | Noun - common plural 1)
encampment, camp ; 1a) camp, place of encampment ; 1b) camp of armed host, army camp ;
1c) those who encamp, company, body of people 4264 מַחֲנֶה Zech. 14:15
טו וְכֵן תִּהְיֶה מַגֵּפַת הַסּוּס, הַפֶּרֶד הַגָּמָל וְהַחֲמוֹר, וְכָל־הַבְּהֵמָה, אֲשֶׁר יִהְיֶה בַּמַּחֲנוֹת הָהֵמָּה--כַּמַּגֵּפָה,
הַזֹּאת. 15 And so shall be the plague of the horse, of the mule, of the camel, and of the
ass, and of all the beasts that shall be in those camps, as this plague.

4799 בְּמַחֲנָיִם 1 Prep-ב | Noun proper - feminine singular
Mahanaim = |two camps|; 1) a place east of the Jordan, named from Jacob's encounter with
angels ; 2) a Levitical city in Gad 4266 מַחֲנַיִם 2 Sam. 19:33 לג
וּבַרְזִלַּי זָקֵן מְאֹד, בֶּן־שְׁמֹנִים שָׁנָה; וְהוּא־כִלְכַּל אֶת־הַמֶּלֶךְ בְּשִׁיבָתוֹ בְמַחֲנַיִם, כִּי־אִישׁ גָּדוֹל הוּא מְאֹד.
33 Now Barzillai was a very aged man, even fourscore years old; and he had provided the king
with sustenance while he lay at Mahanaim; for he was a very great man.

4800 בִּמְחֹקֵק 1 Prep-ב | Verb - Piel Participle - masculine singular 1)
to cut out, decree, inscribe, set, engrave, portray, govern ; 1a) (Qal) ; 1a1) to cut in ; 1a2) to
cut in or on, cut upon, engrave, inscribe ; 1a3) to trace, mark out ; 1a4) to engrave, inscribe
(of a law) ; 1b) (Poel) ; 1b1) to inscribe, enact, decree ; 1b2)one who decrees, lawgiver
(participle) ; 1c) (Pual) something decreed, the law (participle) ; 1d) (Hophal) to be
inscribed 2710 חָקַק Num. 21:18 יח בְּאֵר חֲפָרוּהָ שָׂרִים, כָּרוּהָ נְדִיבֵי
הָעָם, בִּמְחֹקֵק, בְּמִשְׁעֲנֹתָם; וּמִמִּדְבָּר, מַתָּנָה. 18 The well, which the princes digged, which
the nobles of the people delved, with the sceptre, and with their staves. And from the
wilderness to Mattanah;

4801 בְּמַחֲשַׁכִּים 1 Prep-ב | Noun - masculine plural 1) dark place,
darkness, secrecy ; 1a) hiding-place ; 1b) dark region ; 1c) grave 4285 מַחְשָׁךְ
Psalm 143:3 ג כִּי רָדַף אוֹיֵב, נַפְשִׁי-- דִּכָּא לָאָרֶץ, חַיָּתִי; הוֹשִׁיבַנִי בְמַחֲשַׁכִּים, כְּמֵתֵי עוֹלָם.

3 For the enemy hath persecuted my soul; he hath crushed my life down to the ground; {N}
he hath made me to dwell in darkness, as those that have been long dead.
4802 בְּמַחֲשַׁכִּים 2 Prep-ב | Noun - masculine plural 1) dark place,
darkness, secrecy ; 1a) hiding-place ; 1b) dark region ; 1c) grave 4285 מַחְשָׁךְ
Psalm 88:7; Lam. 3:6 ז שַׁתַּנִי, בְּבוֹר תַּחְתִּיּוֹת; בְּמַחֲשַׁכִּים, בִּמְצֹלוֹת. 7 Thou hast laid
me in the nethermost pit, in dark places, in the deeps.
4803 בְּמַחְשָׁךְ 1 Prep-ב | Noun - masculine singular 1) dark place,
darkness, secrecy ; 1a) hiding-place ; 1b) dark region ; 1c) grave 4285 מַחְשָׁךְ
Isa. 29:15 טו הוֹי הַמַּעֲמִיקִים מֵיְהוָה, לַסְתִּר עֵצָה; וְהָיָה בְמַחְשָׁךְ, מַעֲשֵׂיהֶם, וַיֹּאמְרוּ, מִי רֹאֵנוּ
וּמִי יֹדְעֵנוּ. 15 Woe unto them that seek deep to hide their counsel from the LORD, and
their works are in the dark, and they say: 'Who seeth us? and who knoweth us?'
4804 בַּמַּחְתֶּרֶת 1 לֹא־בַמַּחְתֶּרֶת Prep-ב Article | Noun - feminine
singular 1) a breaking in, burglary 4290 מַחְתֶּרֶת Jer. 2:34
34 לד גַּם בִּכְנָפַיִךְ נִמְצְאוּ, דַּם נַפְשׁוֹת אֶבְיוֹנִים נְקִיִּים; לֹא־בַמַּחְתֶּרֶת מְצָאתִים, כִּי עַל־כָּל־אֵלֶּה.
Also in thy skirts is found the blood of the souls of the innocent poor; thou didst not find them
breaking in; yet for all these things
4805 בַּמַּחְתֶּרֶת 1 אִם־בַּמַּחְתֶּרֶת Prep-ב Article | Noun - feminine
singular 1) a breaking in, burglary 4290 מַחְתֶּרֶת Exod. 22:1
א אִם־בַּמַּחְתֶּרֶת יִמָּצֵא הַגַּנָּב, וְהֻכָּה וָמֵת־־אֵין לוֹ, דָּמִים. 1 If a thief be found breaking in,
and be smitten so that he dieth, there shall be no bloodguiltiness for him.
4806 בְּמַטְאֲטֵא 1 Prep-ב | Noun - masculine singular construct 1)
broom, besom 4292 מַטְאֲטֵא Isa. 14:23 כג וְשַׂמְתִּיהָ לְמוֹרַשׁ קִפֹּד,
וְאַגְמֵי־מָיִם; וְטֵאטֵאתִיהָ בְּמַטְאֲטֵא הַשְׁמֵד, נְאֻם יְהוָה צְבָאוֹת. {ס} 23 I will also make it a
possession for the bittern, and pools of water; and I will sweep it with the besom of
destruction, saith the LORD of hosts. {S}
4807 בַּמַּטֶּה 1 Prep-ב Article | Noun - masculine singular 1) staff,
branch, tribe ; 1a) staff, rod, shaft ; 1b) branch (of vine) ; 1c) tribe ; 1c1) company led by
chief with staff (originally) 4294 מַטֶּה Isa. 28:27 כז כִּי לֹא בֶחָרוּץ,
יוּדַשׁ קֶצַח, וְאוֹפַן עֲגָלָה, עַל־כַּמֹּן יוּסָּב: כִּי בַמַּטֶּה יֵחָבֶט קֶצַח, וְכַמֹּן בַּשָּׁבֶט. 27 For the black
cummin is not threshed with a threshing-sledge, neither is a cart-wheel turned about upon the
cummin; but the black cummin is beaten out with a staff, and the cummin with a rod.
4808 בַּמִּטָּה 1 Prep-ב Article | Noun - feminine singular 1) couch,
bed, bier 4296 מִטָּה 1 Sam. 19:15 טו וַיִּשְׁלַח שָׁאוּל אֶת־הַמַּלְאָכִים,
לִרְאוֹת אֶת־דָּוִד לֵאמֹר: הַעֲלוּ אֹתוֹ בַמִּטָּה אֵלַי, לַהֲמִתוֹ. 15 And Saul sent the messengers to
see David, saying: 'Bring him up to me in the bed, that I may slay him.'
4809 בַּמַּטֶּה 2 Prep-ב Article | Noun - masculine singular 1) staff,
branch, tribe ; 1a) staff, rod, shaft ; 1b) branch (of vine) ; 1c) tribe ; 1c1) company led by
chief with staff (originally) 4294 מַטֶּה Exod. 7:17, 20 יז כֹּה, אָמַר
יְהוָה, בְּזֹאת תֵּדַע, כִּי אֲנִי יְהוָה: הִנֵּה אָנֹכִי מַכֶּה בַּמַּטֶּה אֲשֶׁר־בְּיָדִי, עַל־הַמַּיִם אֲשֶׁר בַּיְאֹר־־וְנֶהֶפְכוּ
לְדָם. 17 thus saith the LORD: In this thou shalt know that I am the LORD--behold, I will

smite with the rod that is in my hand upon the waters which are in the river, and they shall be turned to blood.

4810 בְּמַטֵּהוּ 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) staff, branch, tribe ; 1a) staff, rod, shaft ; 1b) branch (of vine) ; 1c) tribe ; 1c1) company led by chief with staff (originally) 4294 מַטֶּה
Exod. 8:13 יג וַיַּעֲשׂוּ־כֵן, וַיֵּט אַהֲרֹן אֶת־יָדוֹ בְמַטֵּהוּ וַיַּךְ אֶת־עֲפַר הָאָרֶץ, וַתְּהִי הַכִּנָּם, בָּאָדָם וּבַבְּהֵמָה: כָּל־עֲפַר הָאָרֶץ הָיָה כִנִּים, בְּכָל־אֶרֶץ מִצְרָיִם. 13 And they did so; and Aaron stretched out his hand with his rod, and smote the dust of the earth, and there were gnats upon man, and upon beast; all the dust of the earth became gnats throughout all the land of Egypt.

4811 בְּמַטֵּהוּ 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) staff, branch, tribe ; 1a) staff, rod, shaft ; 1b) branch (of vine) ; 1c) tribe ; 1c1) company led by chief with staff (originally) 4294 מַטֶּה
Num. 20:11 יא וַיָּרֶם מֹשֶׁה אֶת-יָדוֹ, וַיַּךְ אֶת-הַסֶּלַע בְּמַטֵּהוּ--פַּעֲמָיִם; וַיֵּצְאוּ מַיִם רַבִּים, וַתֵּשְׁתְּ הָעֵדָה וּבְעִירָם. {ס} 11 And Moses lifted up his hand, and smote the rock with his rod twice; and water came forth abundantly, and the congregation drank, and their cattle. {S}

4812 בַּמֹּטוֹת 1 Prep-ב Article | Noun - feminine plural 1) pole, bar of yoke ; 1a) pole ; 1b) bar of yoke ; 1b1) of oppression (fig.) 4133 מוֹטָה
1 Chr. 15:15 טו וַיִּשְׂאוּ בְנֵי־הַלְוִיִּם, אֵת אֲרוֹן הָאֱלֹהִים, כַּאֲשֶׁר צִוָּה מֹשֶׁה, כִּדְבַר יְהוָה־־בִּכְתֵפָם בַּמֹּטוֹת, עֲלֵיהֶם. {פ} 15 And the children of the Levites bore the ark of God upon their shoulders with the bars thereon, as Moses commanded according to the word of the LORD. {P}

4813 בְּמַטָּיו 1 Prep-ב | Noun - masculine plural construct | third person masculine singular 1) staff, branch, tribe ; 1a) staff, rod, shaft ; 1b) branch (of vine) ; 1c) tribe ; 1c1) company led by chief with staff (originally) 4294 מַטֶּה
Habakkuk 3:14 יד נָקַבְתָּ בְמַטָּיו רֹאשׁ פְּרָזָו, יִסְעֲרוּ לַהֲפִיצֵנִי; עֲלִיצֻתָם, כְּמוֹ־לֶאֱכֹל עָנִי בַּמִּסְתָּר. 14 Thou hast stricken through with his own rods the head of his rulers, that come as a whirlwind to scatter me; whose rejoicing is as to devour the poor secretly.

4814 בְּמַטֶּךָ 1 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) staff, branch, tribe ; 1a) staff, rod, shaft ; 1b) branch (of vine) ; 1c) tribe ; 1c1) company led by chief with staff (originally) 4294 מַטֶּה
Exod. 8:1 א וַיֹּאמֶר יְהוָה, אֶל־מֹשֶׁה, אֱמֹר אֶל־אַהֲרֹן נְטֵה אֶת־יָדְךָ בְּמַטֶּךָ, עַל־הַנְּהָרֹת עַל־הַיְאֹרִים וְעַל־הָאֲגַמִּים; וְהַעַל אֶת־הַצְפַרְדְּעִים, עַל־אֶרֶץ מִצְרָיִם. 1 And the LORD said unto Moses: 'Say unto Aaron: Stretch forth thy hand with thy rod over the rivers, over the canals, and over the pools, and cause frogs to come up upon the land of Egypt.'

4815 בְּמֵי־ 1 בְּמוֹ־שָׁלֶגkethib בְּמוֹ־שָׁלֶג ;qere; Noun - common masculine plural construct qere with conjunctive particle 1) water, waters ; 1a) water ; 1b) water of the feet, urine ; 1c) of danger, violence, transitory things, refreshment (fig.) 4325 מַיִם Job 9:30 ל אִם-הִתְרָחַצְתִּי במו- (בְמֵי-) שָׁלֶג; וַהֲזִכּוֹתִי, בְּבֹר כַּפָּי. 30 If I wash myself with snow water, and make my hands never so clean;

4816 בְּמִי 1 Prep-ב | Interrogative 1) who?, whose?, whom?, would that, whoever, whosoever 4310 מִי 1 Kings 20:14 יד וַיֹּאמֶר אַחְאָב,

14 בְּמִי, וַיֹּאמֶר כֹּה־אָמַר יְהוָה, בְּנַעֲרֵי שָׂרֵי הַמְּדִינוֹת; וַיֹּאמֶר מִי־יֶאְסֹר הַמִּלְחָמָה, וַיֹּאמֶר אָתָּה.
And Ahab said: 'By whom?' And he said: 'Thus saith the LORD: By the young men of the princes of the provinces.' Then he said: 'Who shall begin the battle?' And he answered: 'Thou.'

4817 בְּמֵי 5 Prep-ב | Noun - masculine plural construct 1) water, waters ; 1a) water ; 1b) water of the feet, urine ; 1c) of danger, violence, transitory things, refreshment (fig.) 4325 מַ֫יִם Num. 19:21; 31:23; Deut. 32:51; Jos. 3:13; Isa. 25:10 כא וְהָיְתָה לָהֶם, לְחֻקַּת עוֹלָם; וּמַזֵּה מֵי-הַנִּדָּה, יְכַבֵּס בְּגָדָיו, וְהַנֹּגֵעַ בְּמֵי הַנִּדָּה, יִטְמָא עַד-הָעָרֶב. 21 And it shall be a perpetual statute unto them; and he that sprinkleth the water of sprinkling shall wash his clothes; and he that toucheth the water of sprinkling shall be unclean until even.

4818 בְּמֵיטַב 2 Prep-ב | Noun - masculine singular construct 1) the best ; 1a) as superlative 4315 מֵיטַב Gen. 47:6, 11 ד וַיֹּאמְרוּ אֶל־פַּרְעֹה, לָגוּר בָּאָרֶץ בָּאנוּ, כִּי־אֵין מִרְעֶה לַצֹּאן אֲשֶׁר לַעֲבָדֶיךָ, כִּי־כָבֵד הָרָעָב בְּאֶרֶץ כְּנָעַן; וְעַתָּה יֵשְׁבוּ־נָא עֲבָדֶיךָ, בְּאֶרֶץ גֹּשֶׁן. 4 And they said unto Pharaoh: 'To sojourn in the land are we come; for there is no pasture for thy servants' flocks; for the famine is sore in the land of Canaan. Now therefore, we pray thee, let thy servants dwell in the land of Goshen.'

4819 בַּמָּיִם 1 Prep-ב Article | Noun - masculine plural 1) water, waters ; 1a) water ; 1b) water of the feet, urine ; 1c) of danger, violence, transitory things, refreshment (fig.) 4325 מַ֫יִם Num. 31:23 כג כָּל-דָּבָר אֲשֶׁר-יָבֹא בָאֵשׁ, תַּעֲבִירוּ בָאֵשׁ וְטָהֵר--אַךְ, בְּמֵי נִדָּה יִתְחַטָּא; וְכֹל אֲשֶׁר לֹא-יָבֹא בָּאֵשׁ, תַּעֲבִירוּ בַמָּיִם. 23 every thing that may abide the fire, ye shall make to go through the fire, and it shall be clean; nevertheless it shall be purified with the water of sprinkling; and all that abideth not the fire ye shall make to go through the water.

4820 בַמַּ֫יִם 6 Prep-ב Article | Noun - masculine plural 1) water, waters ; 1a) water ; 1b) water of the feet, urine ; 1c) of danger, violence, transitory things, refreshment (fig.) 4325 מַ֫יִם Lev. 15:18; 16:24; Num. 27:14; Psalm 104:3; Ezek. 47:3f יח וְאִשָּׁה, אֲשֶׁר יִשְׁכַּב אִישׁ אֹתָהּ שִׁכְבַת-זָרַע--וְרָחֲצוּ בַמַּיִם, וְטָמְאוּ עַד-הָעָרֶב. {פ} 18 The woman also with whom a man shall lie carnally, they shall both bathe themselves in water, and be unclean until the even. {P}

4821 בַּמָּיִם 21 Prep-ב Article | Noun - masculine plural 1) water, waters ; 1a) water ; 1b) water of the feet, urine ; 1c) of danger, violence, transitory things, refreshment (fig.) 4325 מַ֫יִם Exod. 12:9; 29:4; 40:12; Lev. 1:9, 13; 6:21; 8:6, 21; 11:9f, 12, 46; 15:11f; 16:26, 28; 22:6; Num. 19:8; 31:23; Deut. 14:9; 23:12; Isa. 1:22
9 ט אַל־תֹּאכְלוּ מִמֶּנּוּ נָא, וּבָשֵׁל מְבֻשָּׁל בַּמָּיִם: כִּי אִם־צְלִי־אֵשׁ, רֹאשׁוֹ עַל־כְּרָעָיו וְעַל־קִרְבּוֹ. Eat not of it raw, nor sodden at all with water, but roast with fire; its head with its legs and with the inwards thereof.

4822 בַּמַּיִם 29 Prep-ב Article | Noun - masculine plural 1) water, waters ; 1a) water ; 1b) water of the feet, urine ; 1c) of danger, violence, transitory things, refreshment (fig.) 4325 מַ֫יִם Exod. 20:3/4; Lev. 11:9, 32; 14:8f; 15:5ff, 10f, 16f, 21f, 27; 16:4; 17:15; Num. 19:7f, 18f; Deut. 4:18; 5:8; 1 Kings 14:15; 2 Kings 8:15; Job 12:15; Isa. 43:2; Ezek. 16:9 ג לֹא־תַעֲשֶׂה לְךָ פֶסֶל, וְכָל־תְּמוּנָה, אֲשֶׁר בַּשָּׁמַיִם מִמַּעַל, וַאֲשֶׁר

בָּאָרֶץ מִתָּחַת--וַאֲשֶׁר בַּמַּיִם, מִתַּחַת לָאָרֶץ. 3 Thou shalt not make unto thee a graven
image, nor any manner of likeness, of any thing that is in heaven above, or that is in the earth
beneath, or that is in the water under the earth;
4823 בְּמַיִם 7 Prep-ב | Noun - masculine plural 1) water, waters ;
1a) water ; 1b) water of the feet, urine ; 1c) of danger, violence, transitory things, refreshment
(fig.) 4325 מָ֫יִם Exod. 15:10; Lev. 15:13; Num. 24:7; Neh. 9:11; Psalm
77:20; 107:23; Ezek. 27:26 י נָשַׁפְתָּ {ר} בְרוּחֲךָ, כִּסָּמוֹ יָם; {ס} צָלְלוּ, כַּעוֹפֶרֶת,
בְּמַיִם, {ר} אַדִּירִים. {ס} 10 Thou didst blow with Thy wind, the sea covered them;
they sank as lead in the mighty waters.
4824 בַּמִּישׁוֹר 2 Prep-ב Article | Noun - masculine singular 1) level
place, uprightness ; 1a) level country, table-land, plain ; 1b) level place ; 1c) uprightness
4334 מִישׁוֹר 1 Kings 20:23, 25 כג וְעַבְדֵי מֶלֶךְ-אֲרָם אָמְרוּ אֵלָיו, אֱלֹהֵי הָרִים
אֱלֹהֵיהֶם, עַל-כֵּן, חָזְקוּ מִמֶּנּוּ; וְאוּלָם, נִלָּחֵם אִתָּם בַּמִּישׁוֹר--אִם-לֹא נֶחֱזַק, מֵהֶם. 23 And the
servants of the king of Aram said unto him: 'Their God is a God of the hills; therefore they
were stronger than we; but let us fight against them in the plain, and surely we shall be
stronger than they.
4825 בְּמִישׁוֹר 1 Prep-ב | Noun - masculine singular 1) level place,
uprightness ; 1a) level country, table-land, plain ; 1b) level place ; 1c) uprightness 4334
מִישׁוֹר Psalm 26:12 יב רַגְלִי, עָמְדָה בְמִישׁוֹר; בְּמַקְהֵלִים, אֲבָרֵךְ יְהוָה. 12 My
foot standeth in an even place; in the congregations will I bless the LORD. {P}
4826 בְּמִישׁוֹר 1 Prep-ב | Noun - masculine singular 1) level place,
uprightness ; 1a) level country, table-land, plain ; 1b) level place ; 1c) uprightness 4334
מִישׁוֹר Isa. 11:4 ד וְשָׁפַט בְּצֶדֶק דַּלִּים, וְהוֹכִיחַ בְּמִישׁוֹר לְעַנְוֵי-אָרֶץ; וְהִכָּה-אֶרֶץ בְּשֵׁבֶט
פִּיו, וּבְרוּחַ שְׂפָתָיו יָמִית רָשָׁע. 4 But with righteousness shall he judge the poor, and decide
with equity for the meek of the land; and he shall smite the land with the rod of his mouth,
and with the breath of his lips shall he slay the wicked.
4827 בַּמִּישֹׁר 2 Prep-ב Article | Noun - masculine singular 1) level
place, uprightness ; 1a) level country, table-land, plain ; 1b) level place ; 1c) uprightness
4334 מִישׁוֹר Jos. 13:17; 20:8 יז חֶשְׁבּוֹן וְכָל-עָרֶיהָ, אֲשֶׁר בַּמִּישֹׁר; דִּיבוֹן וּבָמוֹת
בַּעַל, וּבֵית בַּעַל מְעוֹן. 17 Heshbon, and all her cities that are in the table-land; Dibon,
and Bamoth-baal, and Beth-baal-meon;
4828 בְּמֵישָׁרִים 4 Prep-ב | Noun - masculine plural 1) evenness,
uprightness, straightness, equity ; 1a) evenness, level, smoothness ; 1b) uprightness, equity ; 1c)
rightly (as adv) 4339 מֵישָׁרִים Psalm 9:9; 96:10; 98:9; Prov. 23:31 ט
וְהוּא, יִשְׁפֹּט-תֵּבֵל בְּצֶדֶק; יָדִין לְאֻמִּים, בְּמֵישָׁרִים. 9 And He will judge the world in
righteousness, He will minister judgment to the peoples with equity.
4829 בְּמֵיתָרֶיךָ 1 Prep-ב | Noun - masculine plural construct | second
person masculine singular 1) cord, string 4340 מֵיתָרִים Psalm
21:12/13 יג כִּי, תְּשִׁיתֵמוֹ שֶׁכֶם; בְּמֵיתָרֶיךָ, תְּכוֹנֵן עַל-פְּנֵיהֶם. 13 For thou shalt make
them turn their back, thou shalt make ready with thy bowstrings against the face of them.

4830 בְּמַכְאוֹב 1 Prep-ב | Noun - masculine singular 1) pain, sorrow ; 1a) pain (physical); 1b) pain (mental) 4341 מַכְאוֹב Job 33:19
יט וְהוּכַח בְמַכְאוֹב, עַל-מִשְׁכָּבוֹ; וריב (וְרוֹב) עֲצָמָיו אֵתָן. 19 He is chastened also with pain upon his bed, and all his bones grow stiff;

4831 בַּמִּכְוָה 1 Prep-ב Article | Noun - feminine singular 1) burnt spot, burn scar 4348 מִכְוָה Lev. 13:25
כה וְרָאָה אֹתָהּ הַכֹּהֵן וְהִנֵּה נֶהְפַּךְ שֵׂעָר לָבָן בַּבַּהֶרֶת, וּמַרְאֶהָ עָמֹק מִן־הָעוֹר־־צָרַעַת הִוא, בַּמִּכְוָה פָּרָחָה; וְטִמֵּא אֹתוֹ הַכֹּהֵן, נֶגַע צָרַעַת הִוא. 25 then the priest shall look upon it; and, behold, if the hair in the bright spot be turned white, and the appearance thereof be deeper than the skin, it is leprosy, it hath broken out in the burning; and the priest shall pronounce him unclean: it is the plague of leprosy.

4832 בַּמְּכוֹנָה 1 Prep-ב Article | Noun - feminine singular 1) fixed resting place, base, pedestal 4350 מְכוֹנָה 1 Kings 7:32
לב וְאַרְבַּעַת הָאוֹפַנִּים, לְמִתַּחַת לַמִּסְגְּרוֹת, וִידוֹת הָאוֹפַנִּים, בַּמְּכוֹנָה; וְקוֹמַת הָאוֹפַן הָאֶחָד, אַמָּה וַחֲצִי הָאַמָּה.
32 And the four wheels were underneath the borders; and the axletrees of the wheels were in the base; and the height of a wheel was a cubit and half a cubit.

4833 בִמְכוֹנִי 1 Prep-ב | Noun - masculine singular construct | first person common singular 1) fixed or established place, foundation ; 1a) fixed place ; 1b) foundation 4349 מָכוֹן Isa. 18:4
ד כִּי כֹה אָמַר יְהוָה אֵלַי, אשקוטה (אֶשְׁקֳטָה) וְאַבִּיטָה בִמְכוֹנִי, כְּחֹם צַח עֲלֵי־אוֹר, כְּעָב טַל בְּחֹם קָצִיר. 4 For thus hath the LORD said unto me: I will hold Me still, and I will look on in My dwelling-place, like clear heat in sunshine, like a cloud of dew in the heat of harvest.

4834 בְּמַכְלֻלִים 1 Prep-ב | Noun - masculine plural 1) a thing made perfect, perfect thing, gorgeous garment or stuff ; 2) (TWOT) all sorts of things 4360 מַכְלֻלִים Ezek. 27:24
כד הֵמָּה רֹכְלַיִךְ, בְּמַכְלֻלִים, בִּגְלוֹמֵי תְּכֵלֶת וְרִקְמָה, וּבְגִנְזֵי בְּרֹמִים; בַּחֲבָלִים חֲבֻשִׁים וַאֲרֻזִים, בְּמַרְכֻלְתֵּךְ. 24 These were thy traffickers in gorgeous fabrics, in wrappings of blue and richly woven work, and in chests of rich apparel, bound with cords and cedar-lined, among thy merchandise.

4835 בְּמִכְמַנֵּי 1 Prep-ב | Noun - masculine plural construct 1) hidden stores, hidden treasure 4362 מִכְמַנֵּי Dan. 11:43
מג וּמָשַׁל, בְּמִכְמַנֵּי הַזָּהָב וְהַכֶּסֶף, וּבְכֹל, חֲמֻדוֹת מִצְרָיִם־־וְלֻבִים וְכֻשִׁים, בְּמִצְעָדָיו. 43 But he shall have power over the treasures of gold and silver, and over all the precious things of Egypt; and the Libyans and the Ethiopians shall be at his steps.

4836 בְמַכְמֹרָיו 1 Prep-ב | Noun - masculine plural construct | third person masculine singular 1) net, snare 4364 מַכְמֹרִים Psalm 141:10
י יִפְּלוּ בְמַכְמֹרָיו רְשָׁעִים; יַחַד אָנֹכִי, עַד-אֶעֱבוֹר. 10 Let the wicked fall into their own nets, whilst I withal escape. {P}

4837 בְּמִכְמַרְתּוֹ 1 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) net, fishing net 4365 מִכְמַרְתּוֹ Hab. 1:15
טו כֻּלֹּה, בְּחַכָּה הֵעֲלָה־־יְגֹרֵהוּ בְחֶרְמוֹ, וְיַאַסְפֵהוּ בְּמִכְמַרְתּוֹ; עַל־כֵּן, יִשְׂמַח וְיָגִיל.

15 They take up all of them with the angle, they catch them in their net, and gather them in their drag; therefore they rejoice and exult.
4838 בְּמִכְמָשׂ 2 Prep-ב | Noun proper - feminine singular Michmas or Michmash = |hidden|; 1) a city in Benjamin lying near Ramah and approximately 10 miles (16 km) north of Jerusalem; probably modern 'Mukhmas' 4363 מִכְמָס 1 Sam. 13:5, 16 ה וּפְלִשְׁתִּים נֶאֶסְפוּ לְהִלָּחֵם עִם־יִשְׂרָאֵל, שְׁלֹשִׁים אֶלֶף רֶכֶב וְשֵׁשֶׁת אֲלָפִים פָּרָשִׁים, וְעָם, כַּחוֹל אֲשֶׁר עַל־שְׂפַת־הַיָּם לָרֹב; וַיַּעֲלוּ וַיַּחֲנוּ בְמִכְמָשׂ, קִדְמַת בֵּית אָוֶן. 5 And the Philistines assembled themselves together to fight with Israel, thirty thousand chariots, and six thousand horsemen, and people as the sand which is on the sea-shore in multitude; and they came up, and pitched in Michmas, eastward of Beth-aven.
4839 בְּמִכְמָשׂ 1 Prep-ב | Noun proper - feminine singular Michmas or Michmash = |hidden|; 1) a city in Benjamin lying near Ramah and approximately 10 miles (16 km) north of Jerusalem; probably modern 'Mukhmas' 4363 מִכְמָס 1 Sam. 13:2, 5, 16 ב וַיִּבְחַר־לוֹ שָׁאוּל שְׁלֹשֶׁת אֲלָפִים, מִיִּשְׂרָאֵל, וַיִּהְיוּ עִם־שָׁאוּל אַלְפַּיִם בְּמִכְמָשׂ וּבְהַר בֵּית־אֵל, וְאֶלֶף הָיוּ עִם־יוֹנָתָן בְּגִבְעַת בִּנְיָמִין; וְיֶתֶר הָעָם, שִׁלַּח אִישׁ לְאֹהָלָיו. 2 And Saul chose him three thousand men of Israel; whereof two thousand were with Saul in Michmas and in the mount of Beth-el, and a thousand were with Jonathan in Gibeath-benjamin; and the rest of the people he sent every man to his tent.
4840 בְּמִכְסֵה 3 Prep-ב | Noun - masculine singular construct 1) a covering ; 1a) covering (of the ark) ; 1b) covering (of the skins of the tabernacle) 4372 מִכְסֶה Num. 4:8, 11f ח וּפָרְשׂוּ עֲלֵיהֶם, בֶּגֶד תּוֹלַעַת שָׁנִי, וְכִסּוּ אֹתוֹ, בְּמִכְסֵה עוֹר תָּחַשׁ; וְשָׂמוּ, אֶת-בַּדָּיו. 8 And they shall spread upon them a cloth of scarlet, and cover the same with a covering of sealskin, and shall set the staves thereof.
4841 בְּמִכְסַת 1 Prep-ב | Noun - feminine singular construct 1) computation ; 1a) number ; 1b) worth, valuation 4373 מִכְסַת Exod. 12:4 ד וְאִם־יִמְעַט הַבַּיִת, מִהְיוֹת מִשֶּׂה--וְלָקַח הוּא וּשְׁכֵנוֹ הַקָּרֹב אֶל־בֵּיתוֹ, בְּמִכְסַת נְפָשֹׁת: אִישׁ לְפִי אָכְלוֹ, תָּכֹסּוּ עַל־הַשֶּׂה. 4 and if the household be too little for a lamb, then shall he and his neighbour next unto his house take one according to the number of the souls; according to every man's eating ye shall make your count for the lamb.
4842 בַּמַּכְפֵּלָה 1 Prep-ב Article | Noun proper - feminine singular Machpelah = |double| or |portion|; 1) the location of a burial cave for the patriarchs, near Hebron 4375 מַכְפֵּלָה Gen. 23:17 יז וַיָּקָם שְׂדֵה עֶפְרוֹן, אֲשֶׁר בַּמַּכְפֵּלָה, אֲשֶׁר, לִפְנֵי מַמְרֵא: הַשָּׂדֶה, וְהַמְּעָרָה אֲשֶׁר־בּוֹ, וְכָל־הָעֵץ אֲשֶׁר בַּשָּׂדֶה, אֲשֶׁר בְּכָל־גְּבֻלוֹ סָבִיב. 17 So the field of Ephron, which was in Machpelah, which was before Mamre, the field, and the cave which was therein, and all the trees that were in the field, that were in all the border thereof round about
4843 בַּמְכַשְּׁפִים 1 Prep-ב Article | Verb - Piel Participle - masculine plural 1) (Piel) to practice witchcraft or sorcery, use witchcraft ; 1a) sorcerer, sorceress (participle) 3784 כָּשַׁף Mal. 3:5 ה וְקָרַבְתִּי אֲלֵיכֶם, לַמִּשְׁפָּט, וְהָיִיתִי עֵד מְמַהֵר בַּמְכַשְּׁפִים וּבַמְנָאֲפִים, וּבַנִּשְׁבָּעִים לַשָּׁקֶר; וּבְעֹשְׁקֵי שְׂכַר־שָׂכִיר אַלְמָנָה וְיָתוֹם וּמַטֵּי־גֵר, וְלֹא יְרֵאוּנִי--אָמַר, יְהוָה צְבָאוֹת. 5 And I will come near to you to judgment; and I will be a swift witness against

the sorcerers, and against the adulterers, and against false swearers; and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not Me, saith the LORD of hosts.

4844 בְּמִכְתָּב 2 Prep-ב | Noun - masculine singular 1) writing, thing written ; 1a) handwriting ; 1b) thing written ; 1c) writing 4385 מִכְתָּב
2 Chr. 36:22; Ezr. 1:1 כב וּבִשְׁנַת אַחַת, לְכוֹרֶשׁ מֶלֶךְ פָּרַס, לִכְלוֹת דְּבַר־יְהוָה, בְּפִי יִרְמְיָהוּ־־
הֵעִיר יְהוָה, אֶת־רוּחַ כּוֹרֶשׁ מֶלֶךְ־פָּרַס, וַיַּעֲבֶר־קוֹל בְּכָל־מַלְכוּתוֹ, וְגַם־בְּמִכְתָּב לֵאמֹר. {ס}
22 Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying: {S}

4845 בַּמַּכְתֵּשׁ 1 Prep-ב Article | Noun - masculine singular 1) mortar 4388 מַכְתֵּשׁ Prov. 27:22 כב אִם תִּכְתּוֹשׁ-אֶת-הָאֱוִיל, בַּמַּכְתֵּשׁ
בְּתוֹךְ הָרִיפוֹת--בַּעֱלִי: לֹא-תָסוּר מֵעָלָיו, אִוַּלְתּוֹ. 22 Though thou shouldest bray a fool in a mortar with a pestle among groats, {N} yet will not his foolishness depart from him. {P}

4846 בִּמְכִתָּתוֹ 1 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) crushed or pulverised fragments 4386 מְכִתָּה
Isa. 30:14 יד וּשְׁבָרָהּ כְּשֵׁבֶר נֵבֶל יוֹצְרִים, כָּתוּת־־לֹא יַחְמֹל; וְלֹא־יִמָּצֵא בִמְכִתָּתוֹ, חֶרֶשׂ,
לַחְתּוֹת אֵשׁ מִיָּקוּד, וְלַחְשֹׂף מַיִם מִגֶּבֶא. {ס} 14 And He shall break it as a potter's vessel is broken, breaking it in pieces without sparing; so that there shall not be found among the pieces thereof a sherd to take fire from the hearth, or to take water out of the cistern. {S}

4847 בִּמְלֹאות 1 Prep-ב | Verb - Qal Infinitive construct 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390 מָלֵא Job 20:22 כב
בִּמְלֹאות שִׂפְקוֹ, יֵצֶר לוֹ; כָּל-יַד עָמֵל תְּבֹאֶנּוּ. 22 In the fulness of his sufficiency he shall be in straits; the hand of every one that is in misery shall come upon him.

4848 בַּמְּלָאכָה 1 Prep-ב Article | Noun - feminine singular 1) occupation, work, business ; 1a) occupation, business ; 1b) property ; 1c) work (something done or made) ; 1d) workmanship ; 1e) service, use ; 1f) public business ; 1f1) political ; 1f2) religious 4399 מְלָאכָה Neh. 4:11 יא דְּנָה, פַּרְשֶׁגֶן אִגַּרְתָּא, דִּי שְׁלַחוּ
עֲלוֹהִי, עַל-אַרְתַּחְשַׁשְׂתְּא מַלְכָּא--עבדיך (עַבְדָךְ) אֱנָשׁ עֲבַר-נַהֲרָה, וּכְעֶנֶת. {פ} 11 this is the copy of the letter that they sent unto him, even unto Artaxerxes the king--thy servants the men beyond the River--and now {P}

4849 בַּמְּלָאכָה 6 Prep-ב Article | Noun - feminine singular 1) occupation, work, business ; 1a) occupation, business ; 1b) property ; 1c) work (something done or made) ; 1d) workmanship ; 1e) service, use ; 1f) public business ; 1f1) political ; 1f2) religious 4399 מְלָאכָה 1 Kings 5:30; 9:23; 1 Chr. 9:33; 2 Chr. 34:12; Neh. 4:10, 15 ל לְבַד מִשָּׂרֵי הַנִּצָּבִים לִשְׁלֹמֹה, אֲשֶׁר עַל־הַמְּלָאכָה, שְׁלֹשֶׁת אֲלָפִים, וּשְׁלֹשׁ מֵאוֹת־־
הָרֹדִים בָּעָם, הָעֹשִׂים בַּמְּלָאכָה. {ס} 30 besides Solomon's chief officers that were over

the work, three thousand and three hundred, who bore rule over the people that wrought in
the work. {S}
4850 בְּמַלְאֲכוּת 1 Prep-ב | Noun - feminine singular construct 1)
message 4400 מַלְאֲכוּת Hag. 1:13 יג וַיֹּאמֶר חַגַּי מַלְאַךְ יְהוָה, בְּמַלְאֲכוּת
יְהוָה--לָעָם לֵאמֹר: אֲנִי אִתְּכֶם, נְאֻם־יְהוָה. 13 Then spoke Haggai the LORD'S messenger in
the LORD'S message unto the people, saying: 'I am with you, saith the LORD.'
4851 בְּמַלְאֲכֵי 1 Prep-ב | Noun - masculine plural construct 1)
messenger, representative ; 1a) messenger ; 1b) angel ; 1c) the theophanic angel 4397
מַלְאָךְ 2 Chr. 36:16 טז וַיִּהְיוּ מַלְעִבִים, בְּמַלְאֲכֵי הָאֱלֹהִים, וּבוֹזִים דְּבָרָיו, וּמִתַּעְתְּעִים
בִּנְבִאָיו: עַד עֲלוֹת חֲמַת־יְהוָה, בְּעַמּוֹ--עַד־לְאֵין מַרְפֵּא. 16 but they mocked the messengers
of God, and despised His words, and scoffed at His prophets, until the wrath of the LORD arose
against His people, till there was no remedy.
4852 בַּמְּלָאכֶת 1 Prep-ב Article | Noun - feminine singular 1)
occupation, work, business ; 1a) occupation, business ; 1b) property ; 1c) work (something
done or made) ; 1d) workmanship ; 1e) service, use ; 1f) public business ; 1f1) political ; 1f2)
religious 4399 מְלָאכָה 2 Chr. 13:10 י וַאֲנַחְנוּ יְהוָה אֱלֹהֵינוּ, וְלֹא
עֲזַבְנֻהוּ; וְכֹהֲנִים מְשָׁרְתִים לַיהוָה, בְּנֵי אַהֲרֹן, וְהַלְוִיִּם, בַּמְּלָאכֶת. 10 But as for us, the LORD is
our God, and we have not forsaken Him; and we have priests ministering unto the LORD, the
sons of Aaron, and the Levites in their work;
4853 בִּמְלֶאכֶת 4 Prep-ב | Noun - feminine singular construct 1)
occupation, work, business ; 1a) occupation, business ; 1b) property ; 1c) work (something
done or made) ; 1d) workmanship ; 1e) service, use ; 1f) public business ; 1f1) political ; 1f2)
religious 4399 מְלָאכָה Exod. 22:7, 10; Ezr. 6:22; Neh. 5:16 ז אִם־לֹא
יִמָּצֵא הַגַּנָּב, וְנִקְרַב בַּעַל־הַבַּיִת אֶל־הָאֱלֹהִים: אִם־לֹא שָׁלַח יָדוֹ, בִּמְלֶאכֶת רֵעֵהוּ. 7 If the thief
be not found, then the master of the house shall come near unto God, to see whether he have
not put his hand unto his neighbour's goods.
4854 בִּמְלַאכְתּוֹ 1 Prep-ב | Noun - feminine singular construct | third
person masculine singular 1) occupation, work, business ; 1a) occupation, business ; 1b)
property ; 1c) work (something done or made) ; 1d) workmanship ; 1e) service, use ; 1f)
public business ; 1f1) political ; 1f2) religious 4399 מְלָאכָה Prov. 18:9
ט גַּם, מִתְרַפֶּה בִמְלַאכְתּוֹ-- אָח הוּא, לְבַעַל מַשְׁחִית. 9 Even one that is slack in his work is
brother to him that is a destroyer.
4855 בִּמְלַאכְתּוֹ 3 Prep-ב | Noun - feminine singular construct | third
person masculine singular 1) occupation, work, business ; 1a) occupation, business ; 1b)
property ; 1c) work (something done or made) ; 1d) workmanship ; 1e) service, use ; 1f)
public business ; 1f1) political ; 1f2) religious 4399 מְלָאכָה 1 Chr. 4:23;
Neh. 13:30; Prov. 22:29 כג הֵמָּה, הַיּוֹצְרִים, וְיֹשְׁבֵי נְטָעִים, וּגְדֵרָה; עִם־הַמֶּלֶךְ בִּמְלַאכְתּוֹ, יָשְׁבוּ
שָׁם. {ס} 23 These were the potters, and those that dwelt among plantations and
hedges; there they dwelt occupied in the king's work. {S}
4856 בְּמִלֻּאֹתָם 1 Prep-ב | Noun - feminine plural construct | third person
masculine plural 1) setting (of jewel) 4396 מִלֻּאַת Exod. 39:13

יג וְהַטּוּר, הָרְבִיעִי--תַּרְשִׁישׁ שֹׁהַם, וְיָשְׁפֵה: מוּסַבֹּת מִשְׁבְּצוֹת זָהָב, בְּמִלֻּאֹתָם. 13 And the fourth
row, a beryl, an onyx, and a jasper; they were inclosed in fittings of gold in their settings.
4857 בַּמַּלְבֵּן 2 בַּמַּלְכֵּןkethib בַּמַּלְבֵּן ;qere; Prep-ב Article | Noun - masculine singular 1) brick mold, brick kiln, quadrangle ; 1a) brick mould, brick kiln ; 1b) quadrangle 4404 מַלְבֵּן 2 Sam. 12:31; Jer. 43:9 לא וְאֶת־הָעָם
אֲשֶׁר־בָּהּ הוֹצִיא, וַיָּשֶׂם בַּמְּגֵרָה וּבַחֲרִצֵי הַבַּרְזֶל וּבְמַגְזְרֹת הַבַּרְזֶל וְהֶעֱבִיר אוֹתָם במלכן (בַּמַּלְבֵּן), וְכֵן
יַעֲשֶׂה, לְכֹל עָרֵי בְנֵי־עַמּוֹן; וַיָּשָׁב דָּוִד וְכָל־הָעָם, יְרוּשָׁלִָם. {פ} 31 And he brought forth the
people that were therein, and put them under saws, and under harrows of iron, and under axes of iron, and made them pass through the brickkiln; and thus did he unto all the cities of the children of Ammon. And David and all the people returned unto Jerusalem. {P}
4858 בְּמִלּוּאֹתָם 1 Prep-ב | Noun - feminine plural construct | third person masculine plural 1) setting (of jewel) 4396 מִלֻּאת Exod. 28:20
כ וְהַטּוּר, הָרְבִיעִי--תַּרְשִׁישׁ וְשֹׁהַם, וְיָשְׁפֵה; מְשֻׁבָּצִים זָהָב יִהְיוּ, בְּמִלּוּאֹתָם. 20 and the fourth
row a beryl, and an onyx, and a jasper; they shall be inclosed in gold in their settings.
4859 בַּמָּלוֹן 3 Prep-ב Article | Noun - masculine singular 1) place of lodging, inn, khan 4411 מָלוֹן Gen. 42:27; Exod. 4:24; Jos. 4:3 כז
וַיִּפְתַּח הָאֶחָד אֶת־שַׂקּוֹ, לָתֵת מִסְפּוֹא לַחֲמֹרוֹ--בַּמָּלוֹן; וַיַּרְא, אֶת־כַּסְפּוֹ, וְהִנֵּה־הוּא, בְּפִי אַמְתַּחְתּוֹ.
27 And as one of them opened his sack to give his ass provender in the lodging-place, he espied his money; and, behold, it was in the mouth of his sack.
4860 בַּמֶּלַח 1 Prep-ב Article | Noun - masculine singular 1) salt
4417 מֶ֫לַח Lev. 2:13 יג וְכָל-קָרְבַּן מִנְחָתְךָ, בַּמֶּלַח תִּמְלָח, וְלֹא תַשְׁבִּית מֶלַח
בְּרִית אֱלֹהֶיךָ, מֵעַל מִנְחָתֶךָ; עַל כָּל-קָרְבָּנְךָ, תַּקְרִיב מֶלַח. {ס} 13 And every meal-offering
of thine shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meal-offering; with all thy offerings thou shalt offer salt. {S}
4861 בַּמִּלְחָמָה 5 Prep-ב Article | Noun - feminine singular 1) battle, war 4421 מִלְחָמָה Jos. 11:19; 1 Sam. 26:10; 1 Kings 22:30; 1 Chr. 14:15; 2 Chr. 18:29 יט לֹא־הָיְתָה עִיר, אֲשֶׁר הִשְׁלִימָה אֶל־בְּנֵי יִשְׂרָאֵל, בִּלְתִּי הַחִוִּי, יֹשְׁבֵי גִבְעוֹן: אֶת־
הַכֹּל, לָקְחוּ בַמִּלְחָמָה. 19 There was not a city that made peace with the children of
Israel, save the Hivites the inhabitants of Gibeon; they took all in battle.
4862 בַּמִּלְחָמָה 32 Prep-ב Article | Noun - feminine singular 1) battle, war 4421 מִלְחָמָה Deut. 20:5ff; Jdg. 20:39; 21:22; 1 Sam. 14:22; 17:13, 20; 29:4, 9; 30:24; 2 Sam. 3:30; 19:4, 11; 1 Kings 22:30; 2 Kings 13:25; 14:7; 1 Chr. 5:20; 7:40; 2 Chr. 18:3, 29; Psalm 89:44; Eccl. 8:8; Isa. 3:25; 27:4; Jer. 8:6; 18:21; Ezek. 13:5; 17:17; Zech. 10:3, 5; ה וְדִבְּרוּ הַשֹּׁטְרִים, אֶל־הָעָם לֵאמֹר, מִי־הָאִישׁ אֲשֶׁר בָּנָה בַיִת־חָדָשׁ וְלֹא
חֲנָכוֹ, יֵלֵךְ וְיָשֹׁב לְבֵיתוֹ: פֶּן־יָמוּת, בַּמִּלְחָמָה, וְאִישׁ אַחֵר, יַחְנְכֶנּוּ. 5 And the officers shall
speak unto the people, saying: 'What man is there that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.
4863 בְּמִלְחָמָה 1 Prep-ב | Noun - feminine singular 1) battle, war
4421 מִלְחָמָה Dan. 11:20 כ וְעָמַד עַל־כַּנּוֹ מַעֲבִיר נוֹגֵשׂ, הֶדֶר מַלְכוּת; וּבְיָמִים
אֲחָדִים יִשָּׁבֵר, וְלֹא בְאַפַּיִם וְלֹא בְמִלְחָמָה. 20 Then shall stand up in his place one that

shall cause an exactor to pass through the glory of the kingdom; but within few days he shall be destroyed, neither in anger, nor in battle.
4864 בַּמֶּלֶט 1 Prep-ב Article | Noun - masculine singular 1) mortar, cement, clay (flooring) 4423 מֶלֶט Jer. 43:9 ט קַח בְּיָדְךָ אֲבָנִים
9 גְּדֹלוֹת, וּטְמַנְתָּם בַמֶּלֶט בַּמַּלְבֵּן, אֲשֶׁר בְּפֶתַח בֵּית־פַּרְעֹה, בְּתַחְפַּנְחֵס־־לְעֵינֵי, אֲנָשִׁים יְהוּדִים.
'Take great stones in thy hand, and hide them in the mortar in the framework, which is at the entry of Pharaoh's house in Tahpanhes, in the sight of the men of Judah;
4865 בְמִלִּים 2 Prep-ב | Noun - feminine plural 1) word, speech, utterance 4405 מִלִּים Job 19:2; 29:9 ב עַד־אָנָה, תּוֹגְיוּן נַפְשִׁי;
וּתְדַכְּאוּנַנִי בְמִלִּים. 2 How long will ye vex my soul, and crush me with words?
4866 בְּמִלִּים 1 Prep-ב | Noun - feminine plural 1) word, speech, utterance 4405 מִלִּים Job 16:4 ד גַּם, אָנֹכִי־־ כָּכֶם אֲדַבֵּרָה: לוּ יֵשׁ
נַפְשְׁכֶם, תַּחַת נַפְשִׁי־־ אַחְבִּירָה עֲלֵיכֶם בְּמִלִּים;
וְאָנִיעָה עֲלֵיכֶם, 4 I also could speak as ye do; {N} if your soul were in my soul's stead, I could join words together against you, {N} and shake my head at you.
4867 בְמִלִּין 1 Prep-ב | Noun - feminine plural 1) word, speech, utterance 4405 מִלִּים Job 38:2 ב מִי זֶה, מַחְשִׁיךְ עֵצָה בְמִלִּין-- בְּלִי-
דָעַת. 2 Who is this that darkeneth counsel by words without knowledge?
4868 בְמִלִּין 1 Prep-ב | Noun - feminine plural 1) word, speech, utterance 4405 מִלִּים Job 4:2 ב הֲנִסָּה דָבָר אֵלֶיךָ תִּלְאֶה; וַעְצֹר
בְּמִלִּין, מִי יוּכָל. 2 If one venture a word unto thee, wilt thou be weary? But who can withhold himself from speaking?
4869 בִּמְלִיצֵי 1 Prep-ב | Verb - Hiphil Participle - masculine plural construct 1) to scorn, make mouths at, talk arrogantly; 1a) (Qal) ; 1a1) to boast ; 1a2) to scorn ; 1b) (Hiphil) ; 1b1) to mock, deride ; 1b2) to interpret (language) ; 1b2a) interpreter (participle) ; 1b2b) ambassador (fig.) ; 1c) (Hithpalpel) to be inflated, scoff, act as a scorner, show oneself a mocker 3887 לִיץ 2 Chr. 32:31 לא וְכֵן
בִּמְלִיצֵי שָׂרֵי בָבֶל, הַמְשַׁלְּחִים עָלָיו לִדְרֹשׁ הַמּוֹפֵת אֲשֶׁר הָיָה בָאָרֶץ, עֲזָבוֹ, הָאֱלֹהִים־־לְנַסּוֹתוֹ, לָדַעַת
כָּל־בִּלְבָבוֹ. 31 Howbeit in the business of the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was done in the land, God left him, to try him, that He might know all that was in his heart.
4870 בַּמַּלְכָּה 1 Prep-ב Article | Noun - feminine singular 1) queen
4436 מַלְכָּה Est. 1:15 טו כְּדָת, מַה־לַּעֲשׂוֹת, בַּמַּלְכָּה, וַשְׁתִּי־־עַל אֲשֶׁר לֹא־
עָשְׂתָה, אֶת־מַאֲמַר הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ, בְּיַד, הַסָּרִיסִים. {ס} 15 'What shall we do unto the queen Vashti according to law, forasmuch as she hath not done the bidding of the king Ahasuerus by the chamberlains?' {S}
4871 בַּמַּלְכוּת 1 Prep-ב Article | Noun - feminine singular 1) royalty, royal power, reign, kingdom, sovereign power ; 1a) royal power, dominion ; 1b) reign ; 1c) kingdom, realm 4438 מַלְכוּת Est. 1:14 יד וְהַקָּרֹב אֵלָיו, כַּרְשְׁנָא
שֵׁתָר אַדְמָתָא תַרְשִׁישׁ, מֶרֶס מַרְסְנָא, מְמוּכָן־־שִׁבְעַת שָׂרֵי פָּרַס וּמָדַי, רֹאֵי פְּנֵי הַמֶּלֶךְ, הַיֹּשְׁבִים רִאשֹׁנָה,
בַּמַּלְכוּת. 14 and the next unto him was Carshena, Shethar, Admatha, Tarshish, Meres,

Marsena, and Memucan, the seven princes of Persia and Media, who saw the king's face, and sat the first in the kingdom:

4872 בְּמַלְכוּת 8 Prep-ב | Noun - feminine singular 1) royalty, royal power, reign, kingdom, sovereign power ; 1a) royal power, dominion ; 1b) reign ; 1c) kingdom, realm 4438 מַלְכוּת Ezr. 7:1; 8:1; Dan. 4:14, 22, 29; 5:21; 6:29; 11:9
א וְאַחַר הַדְּבָרִים הָאֵלֶּה, בְּמַלְכוּת אַרְתַּחְשַׁסְתְּא מֶלֶךְ־פָּרָס־־עֶזְרָא, בֶּן־שְׂרָיָה, בֶּן־עֲזַרְיָה,
בֶּן־חִלְקִיָּה. 1 Now after these things, in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah,

4873 בְּמַלְכוּתָא 2 Prep-ב | Noun - feminine determined / Article אָ 1) royalty, reign, kingdom ; 1a) royalty, kingship, kingly authority ; 1b) kingdom ; 1c) realm (of territory); 1d) reign (of time) 4437 מַלְכוּ Dan. 5:7, 16 ז קָרֵא
מַלְכָּא בְּחַיִל, לְהֶעָלָה לְאָשְׁפַיָּא, כשדיא (כַּשְׂדָּאֵי) וְגָזְרַיָּא; עָנֵה מַלְכָּא וְאָמַר לְחַכִּימֵי בָבֶל, דִּי כָל־אֱנָשׁ
דִּי־יִקְרֵה כְּתָבָה דְנָה וּפִשְׁרֵהּ יְחַוִּנַּנִי, אַרְגְּוָנָא יִלְבַּשׁ והמונכא (וְהַמְנִיכָא) דִי־דַהֲבָא עַל־צַוְּארֵהּ, וְתַלְתִּי
בְּמַלְכוּתָא, יִשְׁלַט. {ס} 7 The king cried aloud to bring in the enchanters, the Chaldeans, and the astrologers. The king spoke and said to the wise men of Babylon: 'Whosoever shall read this writing, and declare unto me the interpretation thereof, shall be clothed with purple, and have a chain of gold about his neck, and shall rule as one of three in the kingdom.' {S}

4874 בְּמַלְכוּתָא 1 Prep-ב | Noun - feminine determined / Article אָ 1) royalty, reign, kingdom ; 1a) royalty, kingship, kingly authority ; 1b) kingdom ; 1c) realm (of territory); 1d) reign (of time) 4437 מַלְכוּ Dan. 5:29 כט בֵּאדַיִן
אֲמַר בֵּלְשַׁאצַּר, וְהַלְבִּשׁוּ לְדָנִיֵּאל אַרְגְּוָנָא, והמונכא (וְהַמְנִיכָא) דִי־דַהֲבָא, עַל־צַוְּארֵהּ; וְהַכְרִזוּ עֲלוֹהִי,
דִּי־לֶהֱוֵא שַׁלִּיט תַּלְתָּא בְּמַלְכוּתָא. 29 Then commanded Belshazzar, and they clothed Daniel with purple, and put a chain of gold about his neck, and made proclamation concerning him, that he should rule as one of three in the kingdom.

4875 בְּמַלְכוּתוֹ 1 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) royalty, royal power, reign, kingdom, sovereign power ; 1a) royal power, dominion ; 1b) reign ; 1c) kingdom, realm 4438 מַלְכוּת 1 Chr. 11:10
י וְאֵלֶּה רָאשֵׁי הַגִּבֹּרִים אֲשֶׁר לְדָוִיד, הַמִּתְחַזְּקִים עִמּוֹ בְמַלְכוּתוֹ עִם־כָּל־יִשְׂרָאֵל
לְהַמְלִיכוֹ־־כִּדְבַר יְהוָה, עַל־יִשְׂרָאֵל. {ס} 10 Now these are the chief of the mighty men whom David had, who held strongly with him in his kingdom, together with all Israel, to make him king, according to the word of the LORD concerning Israel. {S}

4876 בְּמַלְכוּתוֹ 2 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) royalty, royal power, reign, kingdom, sovereign power ; 1a) royal power, dominion ; 1b) reign ; 1c) kingdom, realm 4438 מַלְכוּת 2 Chr. 29:19; Eccl. 4:14
יט וְאֵת כָּל־הַכֵּלִים, אֲשֶׁר הִזְנִיחַ הַמֶּלֶךְ אָחָז בְּמַלְכוּתוֹ בְּמַעֲלוֹ־־הֵכַנּוּ
וְהִקְדָּשְׁנוּ; וְהִנָּם, לִפְנֵי מִזְבַּח יְהוָה. {ס} 19 Moreover all the vessels, which king Ahaz in his reign did cast away when he acted treacherously, have we prepared and sanctified; and, behold, they are before the altar of the LORD.' {S}

4877 בְּמַלְכוּתִי 1 Prep-ב | Noun - feminine singular construct | first person common singular 1) royalty, reign, kingdom ; 1a) royalty, kingship, kingly authority ; 1b) kingdom ; 1c) realm (of territory); 1d) reign (of time) 4437 מַלְכוּ

Ezr. 7:13 יג מִנִּי, שִׂים טְעֵם--דִּי כָל־מִתְנַדַּב בְּמַלְכוּתִי מִן־עַמָּא יִשְׂרָאֵל וְכָהֲנוֹהִי וְלֵוָיֵא לִמְהָךְ
לִירוּשְׁלֶם עִמָּךְ, יְהָךְ. 13 I make a decree, that all they of the people of Israel, and their priests and the Levites, in my realm, that are minded of their own free will to go with thee to Jerusalem, go.

4878 בְּמַלְכוּתָךְ 1 Prep-ב | Noun - feminine singular construct | second person masculine singular 1) royalty, reign, kingdom ; 1a) royalty, kingship, kingly authority ; 1b) kingdom ; 1c) realm (of territory); 1d) reign (of time) 4437 מַלְכוּ Dan. 5:11 יא אִיתַי גְּבַר בְּמַלְכוּתָךְ, דִּי רוּחַ אֱלָהִין קַדִּישִׁין בֵּהּ, וּבְיוֹמֵי אֲבוּךְ
נַהִירוּ וְשָׂכְלְתָנוּ וְחָכְמָה כְּחָכְמַת־אֱלָהִין, הִשְׁתְּכַחַת בֵּהּ; וּמַלְכָּא נְבֻכַדְנֶצַּר, אֲבוּךְ--רַב חַרְטֻמִּין אָשְׁפִין
כַּשְׂדָּאִין גָּזְרִין, הֲקִימֵהּ אֲבוּךְ מַלְכָּא. 11 there is a man in thy kingdom, in whom is the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; and the king Nebuchadnezzar thy father, the king, I say, thy father, made him master of the magicians, enchanters, Chaldeans, and astrologers;

4879 בְּמַלְכוּתָם 1 Prep-ב | Noun - feminine singular construct | third person masculine plural 1) royalty, royal power, reign, kingdom, sovereign power ; 1a) royal power, dominion ; 1b) reign ; 1c) kingdom, realm 4438 מַלְכוּת Neh. 9:35 לה וְהֵם בְּמַלְכוּתָם וּבְטוּבְךָ הָרָב אֲשֶׁר-נָתַתָּ לָהֶם, וּבְאֶרֶץ הָרְחָבָה וְהַשְּׁמֵנָה אֲשֶׁר-נָתַתָּ
לִפְנֵיהֶם--לֹא עֲבָדוּךָ; וְלֹא-שָׁבוּ, מִמַּעַלְלֵיהֶם הָרָעִים. 35 For they have not served Thee in their kingdom, and in Thy great goodness that Thou gavest them, and in the large and fat land which Thou gavest before them, neither turned they from their wicked works.

4880 בְּמָלְכוֹ 18 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider 4427 מָלַךְ 1 Kings 16:11; 2 Kings 8:17, 26; 14:2; 15:2, 33; 18:2; 21:1; 22:1; 24:18; 2 Chr. 21:20; 22:2; 26:3; 27:8; 33:1; 34:1; 36:11; Jer. 52:1 יא וַיְהִי בְמָלְכוֹ כְּשִׁבְתּוֹ עַל־
כִּסְאוֹ, הִכָּה אֶת־כָּל־בֵּית בַּעְשָׁא--לֹא־הִשְׁאִיר לוֹ, מַשְׁתִּין בְּקִיר; וְגֹאֲלָיו, וְרֵעֵהוּ. 11 And it came to pass, when he began to reign, as soon as he sat on his throne, that he smote all the house of Baasa; he left him not a single man-child, neither of his kinsfolks, nor of his friends.

4881 בְּמָלְכוֹ 21 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider 4427 מָלַךְ 1 Sam. 13:1; 2 Sam. 2:10; 5:4; 1 Kings 14:21; 16:11; 22:42; 2 Kings 8:17, 26; 12:1; 14:2; 15:2, 33; 16:2; 18:2; 21:1, 19; 22:1; 23:31, 36; 24:8, 18; 2 Chr. 12:13; 20:31; 21:5, 20; 22:2; 24:1; 26:3; 27:1, 8; 28:1; 33:1, 21; 34:1; 36:2, 5, 9, 11; Jer. 52:1 א
בֶּן־שָׁנָה, שָׁאוּל בְּמָלְכוֹ; וּשְׁתֵּי שָׁנִים, מָלַךְ עַל־יִשְׂרָאֵל. 1 Saul was ---- years old when he began to reign; and two years he reigned over Israel.

4882 בְּמַלְכּוֹ 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) king 4428 מֶלֶךְ Isa. 8:21 כא וְעָבַר בָּהּ,
נִקְשֶׁה וְרָעֵב; וְהָיָה כִי־יִרְעַב וְהִתְקַצַּף, וְקִלֵּל בְּמַלְכּוֹ וּבֵאלֹהָיו--וּפָנָה לְמָעְלָה. 21 And they

shall pass this way that are sore bestead and hungry; and it shall come to pass that, when they shall be hungry, they shall fret themselves, and curse by their king and by their God, and, whether they turn their faces upward,
4883 בַּמְּלָכִים 2 Prep-ב Article | Noun - masculine plural 1) king
4428 מֶ֫לֶךְ 1 Kings 3:13; Hab. 1:10 יג וְגַם אֲשֶׁר לֹא־שָׁאַלְתָּ נָתַתִּי לָךְ, גַּם־עֹשֶׁר
גַּם־כָּבוֹד: אֲשֶׁר לֹא־הָיָה כָמוֹךָ אִישׁ בַּמְּלָכִים, כָּל־יָמֶיךָ. 13 And I have also given thee that which thou hast not asked, both riches and honour--so that there hath not been any among the kings like unto thee--all thy days.
4884 בְּמַלְכָּם 2 Prep-ב | Noun - masculine singular construct | third person masculine plural 1) king 4428 מֶ֫לֶךְ 2 Sam. 20:2; Psalm
149:2 ב וַיַּעַל כָּל־אִישׁ יִשְׂרָאֵל, מֵאַחֲרֵי דָוִד, אַחֲרֵי, שֶׁבַע בֶּן־בִּכְרִי; וְאִישׁ יְהוּדָה דָּבְקוּ בְמַלְכָּם,
מִן־הַיַּרְדֵּן וְעַד־יְרוּשָׁלִָם. 2 So all the men of Israel went up from following David, and followed Sheba the son of Bichri; but the men of Judah did cleave unto their king, from the Jordan even to Jerusalem.
4885 בְּמַלְכָּם 1 Prep-ב | Noun - masculine singular construct | third person masculine plural 1) king 4428 מֶ֫לֶךְ Zeph. 1:5 ה וְאֶת־
הַמִּשְׁתַּחֲוִים עַל־הַגַּגּוֹת, לִצְבָא הַשָּׁמָיִם; וְאֶת־הַמִּשְׁתַּחֲוִים הַנִּשְׁבָּעִים לַיהוָה, וְהַנִּשְׁבָּעִים בְּמַלְכָּם. 5
And them that worship the host of heaven upon the housetops; and them that worship, that swear to the LORD and swear by Malcam;
4886 בַּמַּלְכֵּן 1 בַּמַּלְכֵּןkethib בַּמַּלְבֵּן ;qere; Prep-ב Article | Noun - masculine singular 1) brick mold, brick kiln, quadrangle ; 1a) brick mould, brick kiln ; 1b) quadrangle 4404 מַלְבֵּן Jer. 43:9; (2 Sam. 12:31 kethib בַּמַּלְכֵּן);
ט קַח בְּיָדְךָ אֲבָנִים גְּדֹלוֹת, וּטְמַנְתָּם בַּמֶּלֶט בַּמַּלְבֵּן, אֲשֶׁר בְּפֶתַח בֵּית־פַּרְעֹה, בְּתַחְפַּנְחֵס--לְעֵינֵי, אֲנָשִׁים
יְהוּדִים. 9 'Take great stones in thy hand, and hide them in the mortar in the framework, which is at the entry of Pharaoh's house in Tahpanhes, in the sight of the men of Judah;
4887 בַּמַּלְכֵּן 1 בַּמַּלְבֵּןqere ; Prep-ב Art | N-ms 1) brick mold, brick kiln, quadrangle ; 1a) brick mould, brick kiln ; 1b) quadrangle 4404 מַלְבֵּן
2 Sam. 12:31kethib בַּמַּלְכֵּן; Jer. 43:9 לא וְאֶת־הָעָם אֲשֶׁר־בָּהּ הוֹצִיא, וַיָּשֶׂם בַּמְּגֵרָה וּבַחֲרִצֵי
הַבַּרְזֶל וּבְמַגְזְרֹת הַבַּרְזֶל וְהֶעֱבִיר אוֹתָם במלכן (בַּמַּלְבֵּן), וְכֵן יַעֲשֶׂה, לְכֹל עָרֵי בְנֵי־עַמּוֹן; וַיָּשָׁב דָּוִד
וְכָל־הָעָם, יְרוּשָׁלִָם. {פ} 31 And he brought forth the people that were therein, and put them under saws, and under harrows of iron, and under axes of iron, and made them pass through the brickkiln; and thus did he unto all the cities of the children of Ammon. And David and all the people returned unto Jerusalem. {P}
4888 בַּמֶּלֶךְ 2 Prep-ב Article | Noun - masculine singular 1) king
4428 מֶ֫לֶךְ 2 Sam. 19:44; Jer. 36:25 מד וַיַּעַן אִישׁ־יִשְׂרָאֵל אֶת־אִישׁ יְהוּדָה
וַיֹּאמֶר, עֶשֶׂר־יָדוֹת לִי בַמֶּלֶךְ וְגַם־בְּדָוִד אֲנִי מִמְּךָ, וּמַדּוּעַ הֱקִלֹּתַנִי, וְלֹא־הָיָה דְבָרִי רִאשׁוֹן לִי לְהָשִׁיב
אֶת־מַלְכִּי; וַיִּקֶשׁ דְּבַר־אִישׁ יְהוּדָה, מִדְּבַר אִישׁ יִשְׂרָאֵל. {ס} 44 And the men of Israel answered the men of Judah, and said: 'We have ten parts in the king, and we have also more right in David than ye; why then did ye despise us, that our advice should not be first had in bringing back our king?' And the words of the men of Judah were fiercer than the words of the men of Israel. {S}

4889 בַּמֶּלֶךְ 11 Prep-ב Article | Noun - masculine singular 1) king
4428 מֶ֫לֶךְ 1 Sam. 18:22f, 26f; 2 Sam. 20:21; 1 Kings 11:26f; 2 Chr. 36:13; Est. 2:21; 6:2; Cant. 3:11 כב וַיְצַו שָׁאוּל אֶת־עֲבָדָו, דַּבְּרוּ אֶל־דָּוִד בַּלָּט לֵאמֹר, הִנֵּה חָפֵץ בְּךָ הַמֶּלֶךְ, וְכָל־עֲבָדָיו אֲהֵבוּךָ; וְעַתָּה, הִתְחַתֵּן בַּמֶּלֶךְ. 22 And Saul commanded his servants: 'Speak with David secretly, and say: Behold, the king hath delight in thee, and all his servants love thee; now therefore be the king's son-in-law.'
4890 בִּמְלֹךְ 1 מִמְּלֹךְqere בִּמְלֹךְ ;kethib; Verb - Qal Infinitive construct - homonym 1 kethib with conjunctive particle בְּ 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider 4427 מָלַךְ 2 Kings 23:33 לג וַיַּאַסְרֵהוּ פַרְעֹה נְכֹה בְרִבְלָה בְּאֶרֶץ חֲמָת, במלך (מִמְּלֹךְ) בִּירוּשָׁלִָם; וַיִּתֶּן־עֹנֶשׁ, עַל־הָאָרֶץ, מֵאָה כִכַּר־כֶּסֶף, וְכִכַּר זָהָב. 33 And Pharaoh-necoh put him in bands at Riblah in the land of Hamath, that he might not reign in Jerusalem; and put the land to a fine of a hundred talents of silver, and a talent of gold.
4891 בְּמֶלֶךְ 6 Prep-ב | Noun - masculine singular construct 1) king
4428 מֶ֫לֶךְ Num. 21:26; 2 Kings 3:5; 18:7; 24:20; Isa. 7:20; Jer. 52:3 כו כִּי חֶשְׁבּוֹן--עִיר סִיחֹן מֶלֶךְ הָאֱמֹרִי, הִוא; וְהוּא נִלְחַם, בְּמֶלֶךְ מוֹאָב הָרִאשׁוֹן, וַיִּקַּח אֶת-כָּל-אַרְצוֹ מִיָּדוֹ, עַד-אַרְנֹן. 26 For Heshbon was the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto the Arnon.
4892 בְּמַלְמַד 1 Prep-ב | Noun - masculine singular construct 1) ox goad 4451 מַלְמַד Jdg. 3:31 לא וְאַחֲרָיו הָיָה, שַׁמְגַּר בֶּן־עֲנָת, וַיַּךְ אֶת־פְּלִשְׁתִּים שֵׁשׁ־מֵאוֹת אִישׁ, בְּמַלְמַד הַבָּקָר; וַיּוֹשַׁע גַּם־הוּא, אֶת־יִשְׂרָאֵל. {פ} 31 And after him was Shamgar the son of Anath, who smote of the Philistines six hundred men with an ox-goad; and he also saved Israel. {P}
4893 בְּמֶלְקַחַיִם 1 Prep-ב | N-masculine dual 1) snuffers, tongs ; 1a) tongs (for altar use) ; 1b) snuffers (for lamps in temple or tabernacle) 4457 מֶלְקָ֫חַיִם Isa. 6:6 ו וַיָּעָף אֵלַי, אֶחָד מִן־הַשְּׂרָפִים, וּבְיָדוֹ, רִצְפָּה; בְּמֶלְקַחַיִם--לָקַח, מֵעַל הַמִּזְבֵּחַ. 6 Then flew unto me one of the seraphim, with a glowing stone in his hand, which he had taken with the tongs from off the altar;
4894 בַּמַּמְלָכָה 1 Prep-ב Article | Noun - feminine singular 1) kingdom, dominion, reign, sovereignty ; 1a) kingdom, realm ; 1b) sovereignty, dominion ; 1c) reign 4467 מַמְלָכָה Amos 9:8 ח הִנֵּה עֵינֵי אֲדֹנָי יְהוִה, בַּמַּמְלָכָה הַחַטָּאָה, וְהִשְׁמַדְתִּי אֹתָהּ, מֵעַל פְּנֵי הָאֲדָמָה: אֶפֶס, כִּי לֹא הַשְׁמֵיד אַשְׁמִיד אֶת־בֵּית יַעֲקֹב--נְאֻם־יְהוָה. 8 Behold, the eyes of the Lord GOD are upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD
4895 בְּמַמְלָכָה 1 Prep-ב | Noun - feminine singular 1) kingdom, dominion, reign, sovereignty ; 1a) kingdom, realm ; 1b) sovereignty, dominion ; 1c) reign 4467 מַמְלָכָה Isa. 19:2 ב וְסִכְסַכְתִּי מִצְרַיִם בְּמִצְרַיִם, וְנִלְחֲמוּ אִישׁ־בְּאָחִיו וְאִישׁ בְּרֵעֵהוּ, עִיר בְּעִיר, מַמְלָכָה בְּמַמְלָכָה. 2 And I will spur Egypt against Egypt; and they

shall fight every one against his brother, and everyone against his neighbour; city against city, and kingdom against kingdom.

4896 בַּמִּנְחָה 1 Prep-ב Article | Noun - feminine singular 1) gift, tribute, offering, present, oblation, sacrifice, meat offering ; 1a) gift, present ; 1b) tribute ; 1c) offering (to God) ; 1d) grain offering 4503 מִנְחָה Gen. 32:21 כא
וַאֲמַרְתֶּם--גַּם הִנֵּה עַבְדְּךָ יַעֲקֹב, אַחֲרֵינוּ: כִּי־אָמַר אֲכַפְּרָה פָנָיו, בַּמִּנְחָה הַהֹלֶכֶת לְפָנָי, וְאַחֲרֵי־כֵן
אֶרְאֶה פָנָיו, אוּלַי יִשָּׂא פָנָי. 21 and ye shall say: Moreover, behold, thy servant Jacob is behind us.' For he said: 'I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept me.'

4897 בְּמִנְחָה 2 Prep-ב | Noun - feminine singular 1) gift, tribute, offering, present, oblation, sacrifice, meat offering ; 1a) gift, present ; 1b) tribute ; 1c) offering (to God) ; 1d) grain offering 4503 מִנְחָה Psalm 45:13; Isa. 43:23 יג
וּבַת-צֹר: בְּמִנְחָה, פָּנַיִךְ יְחַלּוּ--עֲשִׁירֵי עָם. 13 And, O daughter of Tyre, the richest of the people shall entreat thy favour with a gift.'

4898 בְּמִנִּים 1 Prep-ב | Noun - masculine plural 1) string (of harp) ; 2) (BDB) portion 4482 מִנִּים Psalm 150:4 ד הַלְלוּהוּ, בְתֹף וּמָחוֹל;
הַלְלוּהוּ, בְּמִנִּים וְעֻגָב. 4 Praise Him with the timbrel and dance; praise Him with stringed instruments and the pipe.

4899 בְּמַנְעַמֵּיהֶם 1 Prep-ב | Noun - masculine plural construct | third person masculine plural 1) delicacies, dainties 4516 מַנְעַמִּים Psalm 141:4 ד אַל-תַּט-לִבִּי לְדָבָר רָע, לְהִתְעוֹלֵל עֲלִלוֹת בְּרֶשַׁע--אֶת-אִישִׁים פֹּעֲלֵי-אָוֶן; וּבַל-אֶלְחַם,
בְּמַנְעַמֵּיהֶם. 4 Incline not my heart to any evil thing, {N} to be occupied in deeds of wickedness {N} with men that work iniquity; {N} and let me not eat of their dainties.

4900 בִּמְנַשֶּׁה 1 Prep-ב | Noun proper - masculine singular Manasseh = |causing to forget|; 1) the eldest son of Joseph and progenitor of the tribe of Manasseh ; 1a) the tribe descended from Manasseh ; 1b) the territory occupied by the tribe of Manasseh ; 2) son of king Hezekiah of Judah and himself king of Judah; he was the immediate and direct cause for the exile ; 3) a descendant of Pahath-moab who put away a foreign wife in the time of Ezra ; 4) a descendant of Hashum who put away a foreign wife in the time of Ezra
4519 מְנַשֶּׁה Jdg. 6:15 טו וַיֹּאמֶר אֵלָיו בִּי אֲדֹנָי, בַּמָּה אוֹשִׁיעַ אֶת־יִשְׂרָאֵל; הִנֵּה
אַלְפִּי הַדַּל בִּמְנַשֶּׁה, וְאָנֹכִי הַצָּעִיר בְּבֵית אָבִי. 15 And he said unto him: 'Oh, my lord, wherewith shall I save Israel? behold, my family is the poorest in Manasseh, and I am the least in my father's house.'

4901 בִּמְסִבּוֹ 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) round thing, surroundings, round about, that which surrounds, that which is round ; 1a) environs ; 1a1) surrounding places ; 1a2) round about (adv) ; 1b) round table 4524 מֵסַב Song of Songs Cant. 1:12 יב עַד־שֶׁהַמֶּלֶךְ,
בִּמְסִבּוֹ, נִרְדִּי, נָתַן רֵיחוֹ. 12 While the king sat at his table, my spikenard sent forth its fragrance.

4902 בַּמַּסָּה 1 Prep-ב Article | Noun proper - feminine singular Massah = |temptation|; 1) the place in the wilderness where the Israelites tested Jehovah ; 1a) also 'Meribah' 4532 מַסָּה Deut. 6:16 טז לֹא תְנַסּוּ, אֶת־יְהוָה אֱלֹהֵיכֶם, כַּאֲשֶׁר נִסִּיתֶם, בַּמַּסָּה. 16 Ye shall not try the LORD your God, as ye tried Him in Massah.

4903 בְּמַסָּה 1 Prep-ב | Noun proper - feminine singular Massah = |temptation|; 1) the place in the wilderness where the Israelites tested Jehovah ; 1a) also 'Meribah' 4532 מַסָּה Deuteronomy 33:8 ח וּלְלֵוִי אָמַר, תֻּמֶּיךָ וְאוּרֶיךָ לְאִישׁ חֲסִידֶךָ, אֲשֶׁר נִסִּיתוֹ בְּמַסָּה, תְּרִיבֵהוּ עַל־מֵי מְרִיבָה. 8 And of Levi he said: Thy Thummim and Thy Urim be with Thy holy one, whom Thou didst prove at Massah, with whom Thou didst strive at the waters

4904 בְּמִסְכֵּנֻת 1 Prep-ב | Noun - feminine singular 1) poverty, scarcity 4544 מִסְכֵּנֻת Deut. 8:9 ט אֶרֶץ, אֲשֶׁר לֹא בְמִסְכֵּנֻת תֹּאכַל־בָּהּ לֶחֶם--לֹא־תֶחְסַר כֹּל, בָּהּ; אֶרֶץ אֲשֶׁר אֲבָנֶיהָ בַרְזֶל, וּמֵהֲרָרֶיהָ תַּחְצֹב נְחֹשֶׁת. 9 a land wherein thou shalt eat bread without scarceness, thou shalt not lack any thing in it; a land whose stones are iron, and out of whose hills thou mayest dig brass.

4905 בַּמְסִלָּה 2 Prep-ב Article | Noun - feminine singular 1) highway, raised way, public road 4546 מְסִלָּה Num. 20:19; 1 Chr. 26:16 יט וַיֹּאמְרוּ אֵלָיו בְּנֵי-יִשְׂרָאֵל, בַּמְסִלָּה נַעֲלֶה, וְאִם-מֵימֶיךָ נִשְׁתֶּה אֲנִי וּמִקְנַי, וְנָתַתִּי מִכְרָם; רַק אֵין-דָּבָר, בְּרַגְלַי אֶעֱבֹרָה. 19 And the children of Israel said unto him: 'We will go up by the highway; and if we drink of thy water, I and my cattle, then will I give the price thereof; let me only pass through on my feet; there is no hurt.'

4906 בִּמְסִלָּה 1 Prep-ב | Noun - feminine singular 1) highway, raised way, public road 4546 מְסִלָּה 1 Sam. 6:12 יב וַיִּשַּׁרְנָה הַפָּרוֹת בַּדֶּרֶךְ, עַל־דֶּרֶךְ בֵּית שֶׁמֶשׁ, בִּמְסִלָּה אַחַת הָלְכוּ הָלֹךְ וְגָעוֹ, וְלֹא־סָרוּ יָמִין וּשְׂמֹאול; וְסַרְנֵי פְלִשְׁתִּים הֹלְכִים אַחֲרֵיהֶם, עַד־גְּבוּל בֵּית שָׁמֶשׁ. 12 And the kine took the straight way by the way to Beth-shemesh; they went along the highway, lowing as they went, and turned not aside to the right hand or to the left; and the lords of the Philistines went after them unto the border of Beth-shemesh.

4907 בַּמְסִלּוֹת 2 Prep-ב Article | Noun - feminine plural 1) highway, raised way, public road 4546 מְסִלָּה Jdg. 20:31, 45 לא וַיֵּצְאוּ בְנֵי־בִנְיָמִן לִקְרַאת הָעָם, הָנְתְּקוּ מִן־הָעִיר; וַיָּחֵלּוּ לְהַכּוֹת מֵהָעָם חֲלָלִים כְּפַעַם בְּפַעַם, בַּמְסִלּוֹת אֲשֶׁר אַחַת עֹלָה בֵית־אֵל וְאַחַת גִּבְעָתָה בַּשָּׂדֶה, כִּשְׁלֹשִׁים אִישׁ, בְּיִשְׂרָאֵל. 31 And the children of Benjamin went out against the people, and were drawn away from the city; and they began to smite and kill of the people, as at other times, in the field, in the highways, of which one goeth up to Beth-el, and the other to Gibeah, about thirty men of Israel.

4908 בִּמְסִלּוֹתָם 1 Prep-ב | Noun - feminine plural construct | third person masculine plural 1) highway, raised way, public road 4546 מְסִלָּה Isa. 59:7 ז רַגְלֵיהֶם, לָרַע יָרֻצוּ, וִימַהֲרוּ, לִשְׁפֹּךְ דָּם נָקִי; מַחְשְׁבוֹתֵיהֶם, מַחְשְׁבוֹת אָוֶן--שֹׁד וָשֶׁבֶר, בִּמְסִלּוֹתָם. 7 Their feet run to evil, and they make haste to shed innocent blood; their thoughts are thoughts of iniquity, desolation and destruction are in their paths.

4909 בִּמְסִלַּת 2 Prep-ב | Noun - feminine singular construct 1) highway, raised way, public road 4546 מְסִלָּה 2 Kings 18:17; Isa. 36:2 יז וַיִּשְׁלַח מֶלֶךְ־אַשּׁוּר אֶת־תַּרְתָּן וְאֶת־רַב־סָרִיס וְאֶת־רַבְשָׁקֵה מִן־לָכִישׁ אֶל־הַמֶּלֶךְ חִזְקִיָּהוּ, בְּחֵיל

כָּבֵד־־יְרוּשָׁלִָם; וַיַּעֲלוּ, וַיָּבֹאוּ יְרוּשָׁלִַם, וַיַּעֲלוּ וַיָּבֹאוּ וַיַּעַמְדוּ בִּתְעָלַת הַבְּרֵכָה הָעֶלְיוֹנָה, אֲשֶׁר בִּמְסִלַּת
שְׂדֵה כוֹבֵס.   17 And the king of Assyria sent Tartan and Rab-saris and Rab-shakeh from
Lachish to king Hezekiah with a great army unto Jerusalem. And they went up and came to
Jerusalem. And when they were come up, they came and stood by the conduit of the upper
pool, which is in the highway of the fullers' field.
4910 בִּמְסִלָּתוֹ 1 Prep-ב | Noun - feminine singular construct | third person
masculine singular 1) highway, raised way, public road 4546 מְסִלָּה
Joel 2:8 ח וְאִישׁ אָחִיו לֹא יִדְחָקוּן, גֶּבֶר בִּמְסִלָּתוֹ יֵלֵכוּן; וּבְעַד הַשֶּׁלַח יִפֹּלוּ, לֹא יִבְצָעוּ.
8 Neither doth one thrust another, they march every one in his highway; and they break
through the weapons, and suffer no harm.
4911 בְּמַסְמְרוֹת 1 Prep-ב | Noun - masculine plural 1) nail
4548 מַסְמְרִים Jer. 10:4 ד בְּכֶסֶף וּבְזָהָב, יְיַפֵּהוּ; בְּמַסְמְרוֹת וּבְמַקָּבוֹת יְחַזְּקוּם,
וְלוֹא יָפִיק.   4 They deck it with silver and with gold, they fasten it with nails and with
hammers, that it move not.
4912 בְּמַסְמְרִים 1 Prep-ב | Noun - masculine plural 1) nail
4548 מַסְמְרִים Isa. 41:7 ז וַיְחַזֵּק חָרָשׁ אֶת־צֹרֵף, מַחֲלִיק פַּטִּישׁ אֶת־הוֹלֶם פָּעַם;
אֹמֵר לַדֶּבֶק טוֹב הוּא, וַיְחַזְּקֵהוּ בְמַסְמְרִים לֹא יִמּוֹט. {ס}   7 So the carpenter encouraged the
goldsmith, and he that smootheth with the hammer him that smiteth the anvil, saying of the
soldering: 'It is good'; and he fastened it with nails, that it should not be moved. {S}
4913 בְמִסְפָּר 3 Prep-ב | Noun - masculine singular 1) number, tale ;
1a) number ; 1a1) number ; 1a2) innumerable (with negative) ; 1a3) few, numerable
(alone) ; 1a4) by count, in number, according to number (with prep) ; 1b) recounting,
relation 4557 מִסְפָּר 2 Sam. 2:15; 1 Chr. 9:28; Isa. 40:26 טו וַיָּקֻמוּ,
וַיַּעַבְרוּ בְמִסְפָּר־־שְׁנֵים עָשָׂר לְבִנְיָמִן, וּלְאִישׁ בֹּשֶׁת בֶּן־שָׁאוּל, וּשְׁנֵים עָשָׂר, מֵעַבְדֵי דָוִד.   15 Then
they arose and passed over by number: twelve for Benjamin, and for Ish-bosheth the son of
Saul, and twelve of the servants of David.
4914 בְמִסְפָּר 5 Prep-ב | Noun - masculine singular 1) number, tale ;
1a) number ; 1a1) number ; 1a2) innumerable (with negative) ; 1a3) few, numerable
(alone) ; 1a4) by count, in number, according to number (with prep) ; 1b) recounting,
relation 4557 מִסְפָּר Deut. 25:2; 1 Chr. 23:31; Ezr. 3:4; 8:34; Ezek. 5:3
ב וְהָיָה אִם־בִּן הַכּוֹת, הָרָשָׁע־־וְהִפִּילוֹ הַשֹּׁפֵט וְהִכָּהוּ לְפָנָיו, כְּדֵי רִשְׁעָתוֹ בְּמִסְפָּר.   2 then it
shall be, if the wicked man deserve to be beaten, that the judge shall cause him to lie down,
and to be beaten before his face, according to the measure of his wickedness, by number.
4915 בְמִסְפַּר 27 Prep-ב | Noun - masculine singular construct 1)
number, tale ; 1a) number ; 1a1) number ; 1a2) innumerable (with negative) ; 1a3) few,
numerable (alone) ; 1a4) by count, in number, according to number (with prep) ; 1b)
recounting, relation 4557 מִסְפָּר Lev. 25:15, 50; Num. 1:2, 18, 20, 22, 24,
26, 28, 30, 32, 34, 36, 38, 40, 42; 3:22, 28, 34, 43; 14:34; 26:53; 1 Chr. 23:24; 27:24; 2 Chr.
26:11; Job 3:6 טו בְּמִסְפַּר שָׁנִים אַחַר הַיּוֹבֵל, תִּקְנֶה מֵאֵת עֲמִיתֶךָ; בְּמִסְפַּר שְׁנֵי־תְבוּאֹת, יִמְכָּר־
לָךְ.   15 According to the number of years after the jubilee thou shalt buy of thy
neighbour, and according unto the number of years of the crops he shall sell unto thee.

4916 בְּמִסְפָּרָם 7 Prep-ב | Noun - masculine singular construct | third person masculine plural 1) number, tale ; 1a) number ; 1a1) number ; 1a2) innumerable (with negative) ; 1a3) few, numerable (alone) ; 1a4) by count, in number, according to number (with prep) ; 1b) recounting, relation 4557 מִסְפָּר
Num. 29:18, 21, 24, 27, 30, 33, 37 יח וּמִנְחָתָם וְנִסְכֵּיהֶם לַפָּרִים לָאֵילִם וְלַכְּבָשִׂים,
בְּמִסְפָּרָם--כַּמִּשְׁפָּט. 18 and their meal-offering and their drink-offerings for the bullocks, for the rams, and for the lambs, according to their number, after the ordinance;

4917 בְּמֹסֵרוֹת 1 Prep-ב | Noun proper - feminine singular Mosera or Moseroth = |bonds|; 1) a place near Mount Hor where Aaron died 4149
מוֹסֵרָה Num. 33:30 ל וַיִּסְעוּ, מֵחַשְׁמֹנָה; וַיַּחֲנוּ, בְּמֹסֵרוֹת. 30 And they journeyed from Hashmonah, and pitched in Moseroth.

4918 בְּמָסֹרֶת 1 Prep-ב | Noun - feminine singular construct 1) bond (of the covenant) 4562 מָסֹרֶת Ezek. 20:37 לז וְהַעֲבַרְתִּי אֶתְכֶם,
תַּחַת הַשָּׁבֶט; וְהֵבֵאתִי אֶתְכֶם, בְּמָסֹרֶת הַבְּרִית. 37 And I will cause you to pass under the rod, and I will bring you into the bond of the covenant;

4919 בְּמַסֹּת 1 Prep-ב | Noun - feminine plural 1) despair, test ; 1a) despair ; 1b) testing, proving, trial 4531 מַסָּה Deut. 4:34 לד אוֹ
הֲנִסָּה אֱלֹהִים, לָבוֹא לָקַחַת לוֹ גוֹי מִקֶּרֶב גּוֹי, בְּמַסֹּת בְּאֹתֹת וּבְמוֹפְתִים וּבְמִלְחָמָה וּבְיָד חֲזָקָה וּבִזְרוֹעַ
נְטוּיָה, וּבְמוֹרָאִים גְּדֹלִים: כְּכֹל אֲשֶׁר-עָשָׂה לָכֶם יְהוָה אֱלֹהֵיכֶם, בְּמִצְרַיִם--לְעֵינֶיךָ. 34 Or hath God assayed to go and take Him a nation from the midst of another nation, by trials, by signs, and by wonders, and by war, and by a mighty hand, and by an outstretched arm, and by great terrors, according to all that the LORD your God did for you in Egypt before thine eyes?

4920 בַּמִּסְתָּר 2 Prep-ב Article | Noun - masculine singular 1) secret place, hiding place ; 1a) secret place ; 1b) hiding place ; 1b1) for protection ; 1b2) for perpetration of crime 4565 מִסְתָּר Psalm 10:9; Hab. 3:14 ט יֶאֱרֹב
בַּמִּסְתָּר, כְּאַרְיֵה בְסֻכֹּה-- יֶאֱרֹב, לַחֲטוֹף עָנִי; יַחְטֹף עָנִי, בְּמָשְׁכוֹ בְרִשְׁתּוֹ. 9 He lieth in wait in a secret place as a lion in his lair, he lieth in wait to catch the poor; {N} he doth catch the poor, when he draweth him up in his net.

4921 בַּמִּסְתָּרִים 3 Prep-ב Article | Noun - masculine plural 1) secret place, hiding place ; 1a) secret place ; 1b) hiding place ; 1b1) for protection ; 1b2) for perpetration of crime 4565 מִסְתָּר Psalm 10:8; 64:5; Jer. 23:24 ח
יֵשֵׁב, בְּמַאְרַב חֲצֵרִים--בַּמִּסְתָּרִים, יַהֲרֹג נָקִי; עֵינָיו, לְחֵלְכָה יִצְפֹּנוּ. 8 He sitteth in the lurking-places of the villages; in secret places doth he slay the innocent; his eyes are on the watch for the helpless.

4922 בְּמִסְתָּרִים 3 Prep-ב | Noun - masculine plural 1) secret place, hiding place ; 1a) secret place ; 1b) hiding place ; 1b1) for protection ; 1b2) for perpetration of crime 4565 מִסְתָּר Psalm 17:12; Jer. 13:17; Lam. 3:10 יב דִּמְיֹנוֹ--
כְּאַרְיֵה, יִכְסוֹף לִטְרֹף; וְכִכְפִיר, יֹשֵׁב בְּמִסְתָּרִים. 12 He is like a lion that is eager to tear in pieces, and like a young lion lurking in secret places.

4923 בְּמַעֲבֵה 1 Prep-ב | Noun - feminine plural construct | third person masculine plural 1) entrenchment, track ; 1a) circumvallation, entrenchment ; 1b) track

4570 מַעְגָּל 1 Kings 7:46 מו בְּכִכַּר הַיַּרְדֵּן יְצָקָם הַמֶּלֶךְ, בְּמַעֲבֵה הָאֲדָמָה, בֵּין סֻכּוֹת, וּבֵין צָרְתָן. 46 In the plain of the Jordan did the king cast them, in the clay ground between Succoth and Zarethan.

4924 בַּמַּעְגָּל 2 Prep-ב Article | Noun - masculine singular 1) entrenchment, track ; 1a) circumvallation, entrenchment ; 1b) track 4570 מַעְגָּל 1 Sam. 26:5, 7 ה וַיָּקָם דָּוִד, וַיָּבֹא אֶל־הַמָּקוֹם אֲשֶׁר חָנָה־שָׁם שָׁאוּל, וַיַּרְא דָּוִד אֶת־הַמָּקוֹם אֲשֶׁר שָׁכַב־שָׁם שָׁאוּל, וְאַבְנֵר בֶּן־נֵר שַׂר־צְבָאוֹ; וְשָׁאוּל שֹׁכֵב בַּמַּעְגָּל, וְהָעָם חֹנִים סְבִיבֹתָו. 5 And David arose, and came to the place where Saul had pitched; and David beheld the place where Saul lay, and Abner the son of Ner, the captain of his host; and Saul lay within the barricade, and the people pitched round about him.

4925 בְּמַעְגְּלוֹתֶיךָ 1 Prep-ב | Noun - feminine plural construct | second person masculine singular 1) entrenchment, track ; 1a) circumvallation, entrenchment ; 1b) track 4570 מַעְגָּל Psalm 17:5 ה תָּמֹךְ אֲשֻׁרַי, בְּמַעְגְּלוֹתֶיךָ; בַּל-נָמוֹטּוּ פְעָמָי. 5 My steps have held fast to Thy paths, my feet have not slipped.

4926 בְּמַעְגְּלוֹתָם 2 Prep-ב | Noun - feminine plural construct | third person masculine plural 1) entrenchment, track ; 1a) circumvallation, entrenchment ; 1b) track 4570 מַעְגָּל Prov. 2:15; Isa. 59:8 טו אֲשֶׁר אָרְחֹתֵיהֶם עִקְּשִׁים; וּנְלוֹזִים, בְּמַעְגְּלוֹתָם. 15 Who are crooked in their ways, and perverse in their paths;

4927 בְּמַעְגְּלֵי־ 1 בְּמַעְגְּלֵי־צֶדֶק Prep-ב | Noun - masculine plural construct 1) entrenchment, track ; 1a) circumvallation, entrenchment ; 1b) track 4570 מַעְגָּל Psalm 23:3 ג נַפְשִׁי יְשׁוֹבֵב; יַנְחֵנִי בְמַעְגְּלֵי-צֶדֶק, לְמַעַן שְׁמוֹ. 3 He restoreth my soul; He guideth me in straight paths for His name's sake.

4928 בְּמַעְגְּלֵי־ 1 בְּמַעְגְּלֵי־יֹשֶׁר Prep-ב | Noun - masculine plural construct 1) entrenchment, track ; 1a) circumvallation, entrenchment ; 1b) track 4570 מַעְגָּל Prov. 4:11 יא בְּדֶרֶךְ חָכְמָה, הֹרֵיתִיךָ; הִדְרַכְתִּיךָ, בְּמַעְגְּלֵי-יֹשֶׁר. 11 I have taught thee in the way of wisdom; I have led thee in paths of uprightness.

4929 בְּמֹעֵד 1 Prep-ב | Noun - masculine singular construct 1) appointed place, appointed time, meeting ; 1a) appointed time ; 1a1) appointed time (general) ; 1a2) sacred season, set feast, appointed season ; 1b) appointed meeting ; 1c) appointed place ; 1d) appointed sign or signal ; 1e) tent of meeting 4150 מוֹעֵד Deuteronomy 31:10 י וַיְצַו מֹשֶׁה, אוֹתָם לֵאמֹר: מִקֵּץ שֶׁבַע שָׁנִים, בְּמֹעֵד שְׁנַת הַשְּׁמִטָּה־־בְּחַג הַסֻּכּוֹת. 10 And Moses commanded them, saying: 'At the end of every seven years, in the set time of the year of release, in the feast of tabernacles,

4930 בְּמֹעֲדוֹ 2 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) appointed place, appointed time, meeting ; 1a) appointed time ; 1a1) appointed time (general) ; 1a2) sacred season, set feast, appointed season ; 1b) appointed meeting ; 1c) appointed place ; 1d) appointed sign or signal ; 1e) tent of meeting 4150 מוֹעֵד Num. 9:7, 13 ז וַיֹּאמְרוּ הָאֲנָשִׁים הָהֵמָּה, אֵלָיו, אֲנַחְנוּ טְמֵאִים, לְנֶפֶשׁ אָדָם; לָמָּה נִגָּרַע, לְבִלְתִּי הַקְרִיב אֶת-קָרְבַּן יְהוָה בְּמֹעֲדוֹ, בְּתוֹךְ, בְּנֵי יִשְׂרָאֵל. 7 And those men said unto him: 'We are unclean by the dead body of a man; wherefore are we to be kept back,

so as not to bring the offering of the LORD in its appointed season among the children of
Israel?'

4931 בְּמֹעֲדֵיכֶם 1 Prep-בּ | Noun - masculine plural construct | second
person masculine plural 1) appointed place, appointed time, meeting ; 1a) appointed
time ; 1a1) appointed time (general) ; 1a2) sacred season, set feast, appointed season ; 1b)
appointed meeting ; 1c) appointed place ; 1d) appointed sign or signal ; 1e) tent of meeting
4150 מוֹעֵד Num. 15:3 ג וַעֲשִׂיתֶם אִשֶּׁה לַיהוָה, עֹלָה אוֹ-זֶבַח, לְפַלֵּא-נֶדֶר אוֹ
בִנְדָבָה, אוֹ בְּמֹעֲדֵיכֶם--לַעֲשׂוֹת רֵיחַ נִיחֹחַ, לַיהוָה, מִן-הַבָּקָר, אוֹ מִן-הַצֹּאן. 3 and will make an
offering by fire unto the LORD, a burnt-offering, or a sacrifice, in fulfilment of a vow clearly
uttered, or as a freewill-offering, or in your appointed seasons, to make a sweet savour unto
the LORD, of the herd, or of the flock;

4932 בַּמַּעְדֵּר 1 Prep-בּ Article | Noun - masculine singular 1) hoe
4576 מַעְדֵּר Isa. 7:25 כה וְכֹל הֶהָרִים, אֲשֶׁר בַּמַּעְדֵּר יֵעָדֵרוּן־־לֹא־תָבוֹא שָׁמָּה,
יִרְאַת שָׁמִיר וָשָׁיִת; וְהָיָה לְמִשְׁלַח שׁוֹר, וּלְמִרְמַס שֶׂה. {פ} 25 And all the hills that were
digged with the mattock, thou shalt not come thither for fear of briers and thorns, but it shall
be for the sending forth of oxen, and for the treading of sheep. {P}

4933 בְּמָעוּזִּי 1 Prep-בּ | Noun - masculine singular construct | first person
common singular 1) place or means of safety, protection, refuge, stronghold ; 1a) place
of safety, fastness, harbour, stronghold ; 1b) refuge (of God) (fig.) ; 1c) human protection
(fig.) 4581 מָעוֹז Isa. 27:5 ה אוֹ יַחֲזֵק בְּמָעוּזִּי, יַעֲשֶׂה שָׁלוֹם לִי; שָׁלוֹם,
יַעֲשֶׂה־לִּי. 5 Or else let him take hold of My strength, that he may make peace with Me;
yea, let him make peace with Me.

4934 בְּמָעוֹז 2 Prep-בּ | Noun - masculine singular construct 1)
place or means of safety, protection, refuge, stronghold ; 1a) place of safety, fastness, harbour,
stronghold ; 1b) refuge (of God) (fig.) ; 1c) human protection (fig.) 4581 מָעוֹז
Isa. 30:2; Dan. 11:7 ב הַהֹלְכִים לָרֶדֶת מִצְרַיִם, וּפִי לֹא שָׁאָלוּ; לָעוֹז בְּמָעוֹז פַּרְעֹה, וְלַחְסוֹת
בְּצֵל מִצְרָיִם. 2 That walk to go down into Egypt, and have not asked at My mouth; to
take refuge in the stronghold of Pharaoh, and to take shelter in the shadow of Egypt!

4935 בִּמְעוֹן 1 Prep-בּ | Noun - masculine singular construct 1)
dwelling, habitation, refuge ; 1a) lair, refuge (of jackals) ; 1b) dwelling 4583
מָעוֹן Psalm 68:6 ו אֲבִי יְתוֹמִים, וְדַיַּן אַלְמָנוֹת--אֱלֹהִים, בִּמְעוֹן קָדְשׁוֹ. 6 A
father of the fatherless, and a judge of the widows, is God in His holy habitation.

4936 בְּמָעוֹן 1 Prep-בּ | Noun proper - feminine singular Maon or
Maonites = |habitation| ; n pr m ; 1) a man of Judah ; 2) the inhabitants of the city of Maon ;
n pr loc ; 3) a city of Judah located 8 miles south of Hebron 4584 מָעוֹן 1
Sam. 25:2 ב וְאִישׁ בְּמָעוֹן וּמַעֲשֵׂהוּ בַכַּרְמֶל, וְהָאִישׁ גָּדוֹל מְאֹד, וְלוֹ צֹאן שְׁלֹשֶׁת־אֲלָפִים, וְאֶלֶף
עִזִּים; וַיְהִי בִּגְזֹז אֶת־צֹאנוֹ, בַּכַּרְמֶל. 2 And there was a man in Maon, whose possessions
were in Carmel; and the man was very great, and he had three thousand sheep, and a thousand
goats; and he was shearing his sheep in Carmel.

4937 בַּמְּעוֹנוֹת 1 Prep-בּ Article | Noun - feminine plural 1) dwelling,
habitation, refuge ; 1a) den, lair (of animals) ; 1b) dwelling-place (of God) (fig.) 4585

מְעוֹנָת 1 Sam. 25:2 ב וְאִישׁ בְּמָעוֹן וּמַעֲשֵׂהוּ בַכַּרְמֶל, וְהָאִישׁ גָּדוֹל מְאֹד, וְלוֹ צֹאן
שְׁלֹשֶׁת־אֲלָפִים, וְאֶלֶף עִזִּים; וַיְהִי בִּגְזֹז אֶת־צֹאנוֹ, בַּכַּרְמֶל. 2 And there was a man in Maon,
whose possessions were in Carmel; and the man was very great, and he had three thousand
sheep, and a thousand goats; and he was shearing his sheep in Carmel.

4938 בִּמְעוֹנוֹתֵינוּ 1 Prep-ב | Noun - feminine plural construct | first person
common plural 1) dwelling, habitation, refuge ; 1a) den, lair (of animals) ; 1b)
dwelling-place (of God) (fig.) 4585 מְעוֹנָת Jer. 21:13 יג הִנְנִי אֵלַיִךְ
13 יֹשֶׁבֶת הָעֵמֶק, צוּר הַמִּישֹׁר--נְאֻם־יְהוָה; הָאֹמְרִים מִי־יֵחַת עָלֵינוּ, וּמִי יָבוֹא בִּמְעוֹנוֹתֵינוּ.
Behold, I am against thee, O inhabitant of the valley, and rock of the plain, saith the LORD; ye
that say: 'Who shall come down against us? or who shall enter into our habitations?'

4939 בִּמְעָט 1 Prep-ב | Adjective - masculine singular 1) littleness,
few, a little, fewness ; 1a) little, small, littleness, fewness, too little, yet a little ; 1b) like a little,
within a little, almost, just, hardly, shortly, little worth 4592 מְעַט 1 Sam.
14:6 ו וַיֹּאמֶר יְהוֹנָתָן אֶל־הַנַּעַר נֹשֵׂא כֵלָיו, לְכָה וְנַעְבְּרָה אֶל־מַצַּב הָעֲרֵלִים הָאֵלֶּה--אוּלַי יַעֲשֶׂה
יְהוָה, לָנוּ: כִּי אֵין לַיהוָה מַעְצוֹר, לְהוֹשִׁיעַ בְּרַב אוֹ בִמְעָט. 6 And Jonathan said to the young
man that bore his armour: 'Come and let us go over unto the garrison of these uncircumcised;
it may be that the LORD will work for us; for there is no restraint to the LORD to save by
many or by few.'

4940 בִּמְעַט־ 1 בִּמְעַט־גּוֹי Prep-ב | Noun - masculine plural construct
1) internal organs, inward parts, bowels, intestines, belly ; 1a) inward parts ; 1b) digestive
organs ; 1c) organs of procreation, womb ; 1d) place of emotions or distress or love (fig.) ; 1e)
external belly 4578 מְעֵי Dan. 11:23 כג וּמִן־הִתְחַבְּרוּת אֵלָיו, יַעֲשֶׂה
מִרְמָה; וְעָלָה וְעָצַם, בִּמְעַט־גּוֹי. 23 And after the league made with him he shall work
deceitfully; and he shall come up and become strong, with a little nation.

4941 בִּמְעֵי 1 Prep-ב | Noun - masculine plural construct 1) internal
organs, inward parts, bowels, intestines, belly ; 1a) inward parts ; 1b) digestive organs ; 1c)
organs of procreation, womb ; 1d) place of emotions or distress or love (fig.) ; 1e) external
belly 4578 מְעֵי Jon. 2:1 א וַיְמַן יְהוָה דָּג גָּדוֹל, לִבְלֹעַ אֶת־יוֹנָה; וַיְהִי
יוֹנָה בִּמְעֵי הַדָּג, שְׁלֹשָׁה יָמִים וּשְׁלֹשָׁה לֵילוֹת. 1 And the LORD prepared a great fish to
swallow up Jonah; and Jonah was in the belly of the fish three days and three nights.

4942 בְּמֵעַי 1 Prep-ב | Noun - masculine plural construct | first person
common singular 1) internal organs, inward parts, bowels, intestines, belly ; 1a) inward
parts ; 1b) digestive organs ; 1c) organs of procreation, womb ; 1d) place of emotions or
distress or love (fig.) ; 1e) external belly 4578 מְעֵי Ruth 1:11 יא
11 וַתֹּאמֶר נָעֳמִי שֹׁבְנָה בְנֹתַי, לָמָּה תֵלַכְנָה עִמִּי: הַעוֹד־לִי בָנִים בְּמֵעַי, וְהָיוּ לָכֶם לַאֲנָשִׁים. And
Naomi said: 'Turn back, my daughters; why will ye go with me? have I yet sons in my womb,
that they may be your husbands?

4943 בְּמֵעָיו 2 Prep-ב | Noun - masculine plural construct | third person
masculine singular 1) internal organs, inward parts, bowels, intestines, belly ; 1a)
inward parts ; 1b) digestive organs ; 1c) organs of procreation, womb ; 1d) place of emotions
or distress or love (fig.) ; 1e) external belly 4578 מְעֵי 2 Chr. 21:18; Job

20:14 יח וְאַחֲרֵי, כָּל־זֹאת־־נְגָפוֹ יְהוָה בְּמֵעָיו לָחֳלִי, לְאֵין מַרְפֵּא. 18 And after all this
the LORD smote him in his bowels with an incurable disease.

4944 בְּמֵעַיִךְ 1 Prep-ב | Noun - masculine plural construct | second
feminine singular 1) internal organs, inward parts, bowels, intestines, belly ; 1a) inward
parts ; 1b) digestive organs ; 1c) organs of procreation, womb ; 1d) place of emotions or
distress or love (fig.) ; 1e) external belly 4578 מְעִי Num. 5:22
כב וּבָאוּ הַמַּיִם הַמְאָרְרִים הָאֵלֶּה, בְּמֵעַיִךְ, לַצְבּוֹת בֶּטֶן, וְלַנְפִּל יָרֵךְ; וְאָמְרָה הָאִשָּׁה, אָמֵן אָמֵן.
22 and this water that causeth the curse shall go into thy bowels, and make thy belly to swell,
and thy thigh to fall away'; and the woman shall say: 'Amen, Amen.'

4945 בִּמְעִיל 1 Prep-ב | Noun - masculine singular construct 1)
robe ; 1a) a garment worn over a tunic by men of rank ; 1b) a long garment worn by David's
daughters ; 1c) a garment of the high priest ; 1d) (fig.) of attributes 4598 מְעִיל
1 Chr. 15:27 כז וְדָוִיד מְכֻרְבָּל בִּמְעִיל בּוּץ, וְכָל־הַלְוִיִּם הַנֹּשְׂאִים אֶת־הָאָרוֹן, וְהַמְשֹׁרְרִים,
וּכְנַנְיָה הַשַּׂר הַמַּשָּׂא הַמְשֹׁרְרִים; וְעַל־דָּוִיד, אֵפוֹד בָּד. 27 And David was clothed with a robe
of fine linen, and all the Levites that bore the ark, and the singers, and Chenaniah the master
of the singers in the song; and David had upon him an ephod of linen.

4946 בַּמַּעַל 1 Prep-ב Article | Noun - masculine singular 1)
unfaithful or treacherous act, trespass ; 1a) against man ; 1b) against God 4604
מָעַל Ezr. 9:2 ב כִּי־נָשְׂאוּ מִבְּנֹתֵיהֶם, לָהֶם וְלִבְנֵיהֶם, וְהִתְעָרְבוּ זֶרַע הַקֹּדֶשׁ, בְּעַמֵּי
הָאֲרָצוֹת; וְיַד הַשָּׂרִים וְהַסְּגָנִים, הָיְתָה בַּמַּעַל הַזֶּה־־רִאשׁוֹנָה. {ס} 2 For they have taken of
their daughters for themselves and for their sons; so that the holy seed have mingled
themselves with the peoples of the lands; yea, the hand of the princes and rulers hath been
first in this faithlessness.' {S}

4947 בְּמַעַל 1 וְאִם־בְּמַעַל Prep-ב | Noun - masculine singular
1) unfaithful or treacherous act, trespass ; 1a) against man ; 1b) against God 4604
מָעַל Jos. 22:22 כב אֵל אֱלֹהִים יְהוָה אֵל אֱלֹהִים יְהוָה, הוּא יֹדֵעַ, וְיִשְׂרָאֵל, הוּא
יֵדָע: אִם־בְּמֶרֶד וְאִם־בְּמַעַל בַּיהוָה, אַל־תּוֹשִׁיעֵנוּ הַיּוֹם הַזֶּה. 22 'God, God, the LORD, God,
God, the LORD, He knoweth, and Israel he shall know; if it be in rebellion, or if in treachery
against the LORD--save Thou us not this day--

4948 בְּמֹעַל 1 Prep-ב | Noun - masculine singular construct 1)
lifting 4607 מֹעַל Neh. 8:6 ו וַיְבָרֶךְ עֶזְרָא, אֶת-יְהוָה הָאֱלֹהִים הַגָּדוֹל;
וַיַּעֲנוּ כָל-הָעָם אָמֵן אָמֵן, בְּמֹעַל יְדֵיהֶם, וַיִּקְּדוּ וַיִּשְׁתַּחֲוּוּ לַיהוָה, אַפַּיִם אָרְצָה. 6 And Ezra
blessed the LORD, the great God. And all the people answered: 'Amen, Amen', with the lifting
up of their hands; and they bowed their heads, and fell down before the LORD with their faces
to the ground.

4949 בַּמַּעֲלֶה 1 Prep-ב Article | Noun - masculine singular 1)
ascent, incline 4608 מַעֲלֶה Neh. 12:37 לז וְעַל שַׁעַר הָעַיִן וְנֶגְדָּם, עָלוּ
עַל-מַעֲלוֹת עִיר דָּוִיד, בַּמַּעֲלֶה, לַחוֹמָה: מֵעַל לְבֵית דָּוִיד, וְעַד שַׁעַר הַמַּיִם מִזְרָח. 37 and by
the fountain gate, and straight before them, they went up by the stairs of the city of David, at
the going up of the wall, above the house of David, even unto the water gate eastward.

4950 בְּמַעֲלֵה 1 Prep-ב | Noun - masculine singular construct 1)
ascent, incline 4608 מַעֲלֶה 2 Sam. 15:30 ל וְדָוִד עֹלֶה בְמַעֲלֵה הַזֵּיתִים
עֹלֶה וּבוֹכֶה, וְרֹאשׁ לוֹ חָפוּי, וְהוּא, הֹלֵךְ יָחֵף; וְכָל־הָעָם אֲשֶׁר־אִתּוֹ, חָפוּ אִישׁ רֹאשׁוֹ, וְעָלוּ עָלֹה, וּבָכֹה.
30 And David went up by the ascent of the mount of Olives, and wept as he went up; and he had his head covered, and went barefoot; and all the people that were with him covered every man his head, and they went up, weeping as they went up.
4951 בְּמַעֲלֵה 4 Prep-ב | Noun - masculine singular construct 1)
ascent, incline 4608 מַעֲלֶה 1 Sam. 9:11; 2 Kings 9:27; 2 Chr. 20:16; 32:33
יא הֵמָּה, עֹלִים בְּמַעֲלֵה הָעִיר, וְהֵמָּה מָצְאוּ נְעָרוֹת, יֹצְאוֹת לִשְׁאֹב מָיִם; וַיֹּאמְרוּ לָהֶן, הֲיֵשׁ בָּזֶה הָרֹאֶה.
11 As they went up the ascent to the city, they found young maidens going out to draw water, and said unto them: 'Is the seer here?'
4952 בְּמַעֲלוֹ 3 Prep-ב | Noun - masculine singular construct | third person
masculine singular 1) unfaithful or treacherous act, trespass ; 1a) against man ; 1b)
against God 4604 מַ֫עַל 1 Chr. 10:13; 2 Chr. 29:19; Ezek. 18:24 יג
וַיָּמָת שָׁאוּל, בְּמַעֲלוֹ אֲשֶׁר מָעַל בַּיהוָה, עַל־דְּבַר יְהוָה, אֲשֶׁר לֹא־שָׁמָר; וְגַם־לִשְׁאוֹל בָּאוֹב, לִדְרוֹשׁ.
13 So Saul died for his transgression which he committed against the LORD, because of the word of the LORD, which he kept not; and also for that he asked counsel of a ghost, to inquire thereby,
4953 בַּמַּעֲלוֹת 2 Prep-ב Article | Noun - feminine plural 1) what
comes up, thoughts ; 2) step, stair ; 2a) step, stair ; 2b) steps (of sundial) ; 2c) stories (of
heaven) ; 2d) ascent ; 2e) song of ascent ; 2e1) to the three great pilgrim feasts (Psalm titles)
4609 מַעֲלָה 2 Kings 20:11; Isa. 38:8 יא וַיִּקְרָא יְשַׁעְיָהוּ הַנָּבִיא, אֶל־יְהוָה; וַיָּשֶׁב
אֶת־הַצֵּל, בַּמַּעֲלוֹת אֲשֶׁר יָרְדָה בְּמַעֲלוֹת אָחָז אֲחֹרַנִּית־־עֶשֶׂר מַעֲלוֹת. {פ} 11 And Isaiah the
prophet cried unto the LORD; and he brought the shadow ten degrees backward, by which it had gone down on the dial of Ahaz. {P}
4954 בְּמַעֲלוֹת 1 Prep-ב | Noun - feminine plural construct 1) what
comes up, thoughts ; 2) step, stair ; 2a) step, stair ; 2b) steps (of sundial) ; 2c) stories (of
heaven) ; 2d) ascent ; 2e) song of ascent ; 2e1) to the three great pilgrim feasts (Psalm titles)
4609 מַעֲלָה Isa. 38:8 ח הִנְנִי מֵשִׁיב אֶת־צֵל הַמַּעֲלוֹת אֲשֶׁר יָרְדָה בְמַעֲלוֹת אָחָז
בַּשֶּׁמֶשׁ, אֲחֹרַנִּית־־עֶשֶׂר מַעֲלוֹת; וַתָּשָׁב הַשֶּׁמֶשׁ עֶשֶׂר מַעֲלוֹת, בַּמַּעֲלוֹת אֲשֶׁר יָרָדָה. {ס} 8
behold, I will cause the shadow of the dial, which is gone down on the sun-dial of Ahaz, to return backward ten degrees.' So the sun returned ten degrees, by which degrees it was gone down. {S}
4955 בְּמַעֲלוֹת 1 Prep-ב | Noun - feminine plural construct 1) what
comes up, thoughts ; 2) step, stair ; 2a) step, stair ; 2b) steps (of sundial) ; 2c) stories (of
heaven) ; 2d) ascent ; 2e) song of ascent ; 2e1) to the three great pilgrim feasts (Psalm titles)
4609 מַעֲלָה 2 Kings 20:11 יא וַיִּקְרָא יְשַׁעְיָהוּ הַנָּבִיא, אֶל־יְהוָה; וַיָּשֶׁב אֶת־הַצֵּל,
בַּמַּעֲלוֹת אֲשֶׁר יָרְדָה בְּמַעֲלוֹת אָחָז אֲחֹרַנִּית־־עֶשֶׂר מַעֲלוֹת. {פ} 11 And Isaiah the prophet
cried unto the LORD; and he brought the shadow ten degrees backward, by which it had gone down on the dial of Ahaz. {P}

4956 בְּמַעֲלוֹתָו 1 בְּמַעֲלוֹתָיוqere; Noun - common feminine plural
construct | suffix third person masculine singular kethib with conjunctive particle בְּ 1)
what comes up, thoughts ; 2) step, stair ; 2a) step, stair ; 2b) steps (of sundial) ; 2c) stories
(of heaven) ; 2d) ascent ; 2e) song of ascent ; 2e1) to the three great pilgrim feasts (Psalm
titles) 4609 מַעֲלָה Ezek. 40:6 ו וַיָּבוֹא, אֶל־שַׁעַר אֲשֶׁר פָּנָיו דֶּרֶךְ
הַקָּדִימָה, וַיַּעַל, בְּמַעֲלוֹתָו; וַיָּמָד אֶת־סַף הַשַּׁעַר, קָנֶה אֶחָד רֹחַב, וְאֵת סַף אֶחָד, קָנֶה אֶחָד רֹחַב.
6 Then came he unto the gate which looketh toward the east, and went up the steps thereof;
and he measured the jamb of the gate, one reed broad, and the other jamb, one reed broad.

4957 בְּמַעֲלוֹתָיו 1 בְּמַעֲלוֹתוֹkethib; Noun - common feminine plural
construct | suffix third person masculine singular qere with conjunctive particle בְּ 1)
what comes up, thoughts ; 2) step, stair ; 2a) step, stair ; 2b) steps (of sundial) ; 2c) stories
(of heaven) ; 2d) ascent ; 2e) song of ascent ; 2e1) to the three great pilgrim feasts (Psalm
titles) 4609 מַעֲלָה Ezek. 40:6 ו וַיָּבוֹא, אֶל־שַׁעַר אֲשֶׁר פָּנָיו דֶּרֶךְ
הַקָּדִימָה, וַיַּעַל, בְּמַעֲלוֹתָו; וַיָּמָד אֶת־סַף הַשַּׁעַר, קָנֶה אֶחָד רֹחַב, וְאֵת סַף אֶחָד, קָנֶה אֶחָד רֹחַב.
6 Then came he unto the gate which looketh toward the east, and went up the steps thereof;
and he measured the jamb of the gate, one reed broad, and the other jamb, one reed broad.

4958 בְּמַעַלְלֵיהֶם 2 Prep-ב | Noun - masculine plural construct | third
person masculine plural 1) deed, practice ; 1a) practice (usually bad) ; 1b) deeds ; 1c)
acts 4611 מַעֲלָל, מַעֲלָלִים Psalm 106:29, 39 כט וַיַּכְעִיסוּ, בְּמַעַלְלֵיהֶם;
וַתִּפְרָץ-בָּם, מַגֵּפָה. 29 Thus they provoked Him with their doings, and the plague broke in
upon them.

4959 בְּמַעֲלָלָיו 1 Prep-ב | Noun - masculine plural construct | third person
masculine singular 1) deed, practice ; 1a) practice (usually bad) ; 1b) deeds ; 1c) acts
4611 מַעֲלָל, מַעֲלָלִים Prov. 20:11 יא גַּם בְּמַעֲלָלָיו, יִתְנַכֶּר-נָעַר-- אִם-זַךְ וְאִם-
יָשָׁר פָּעֳלוֹ. 11 Even a child is known by his doings, whether his work be pure, and
whether it be right.

4960 בְּמַעֲלָם 4 Prep-ב | Noun - masculine singular construct | third
person masculine plural 1) unfaithful or treacherous act, trespass ; 1a) against man ; 1b)
against God 4604 מָ֫עַל Lev. 26:40; 1 Chr. 9:1; Ezek. 20:27; Dan. 9:7
מ וְהִתְוַדּוּ אֶת-עֲוֺנָם וְאֶת-עֲוֺן אֲבֹתָם, בְּמַעֲלָם אֲשֶׁר מָעֲלוּ-בִי, וְאַף, אֲשֶׁר-הָלְכוּ עִמִּי בְּקֶרִי.
40 And they shall confess their iniquity, and the iniquity of their fathers, in their treachery
which they committed against Me, and also that they have walked contrary unto Me.

4961 בְּמַעֲלֹת 1 Prep-ב | Noun - feminine plural 1) what comes up,
thoughts ; 2) step, stair ; 2a) step, stair ; 2b) steps (of sundial) ; 2c) stories (of heaven) ; 2d)
ascent ; 2e) song of ascent ; 2e1) to the three great pilgrim feasts (Psalm titles) 4609
מַעֲלָה Exod. 20:22/26 כב וְלֹא־תַעֲלֶה בְמַעֲלֹת, עַל־מִזְבְּחִי: אֲשֶׁר לֹא־תִגָּלֶה עֶרְוָתְךָ,
עָלָיו. {פ} 22 Neither shalt thou go up by steps unto Mine altar, that thy nakedness be
not uncovered thereon. {P}

4962 בְּמַעֲמַקֵּי־ 1 בְּמַעֲמַקֵּי־מָיִם Prep-ב | Noun - masculine plural
construct 1) depths 4615 מַעֲמַקִּים Psalm 69:3 ג טָבַעְתִּי, בִּיוֵן

מְצוּלָה-- וְאֵין מָעֳמָד; בָּאתִי בְמַעֲמַקֵּי-מַיִם, וְשִׁבֹּלֶת שְׁטָפָתְנִי.   3 I am sunk in deep mire, where
there is no standing; {N} I am come into deep waters, and the flood overwhelmeth me.
4963   בְּמַעֲמַקֵּי   1   בְּמַעֲמַקֵּי־מָיִם   Prep-ב | Noun - masculine plural
construct   1) depths   4615   מַעֲמַקִּים   Ezek. 27:34   לד עֵת נִשְׁבֶּרֶת
מִיַּמִּים, בְּמַעֲמַקֵּי־מָיִם; מַעֲרָבֵךְ וְכָל־קְהָלֵךְ, בְּתוֹכֵךְ נָפָלוּ.   34 Now that thou art broken by
the seas in the depths of the waters, and thy merchandise and all thy company are fallen in the
midst of thee,
4964   בְּמַעֲנֵה   1   בְּמַעֲנֵה־פִיו   Prep-ב | Noun - masculine singular
construct   1) answer, response ; 2) (TWOT) place for task   4617   מַעֲנֶה
Prov. 15:23   כג שִׂמְחָה לָאִישׁ, בְּמַעֲנֵה-פִיו; וְדָבָר בְּעִתּוֹ מַה-טּוֹב.   23 A man hath joy
in the answer of his mouth; and a word in due season, how good is it!
4965   בַּמַּעֲצָד   1   Prep-ב Article | Noun - masculine singular   1) axe
4621   מַעֲצָד   Jer. 10:3   ג כִּי־חֻקּוֹת הָעַמִּים, הֶבֶל הוּא: כִּי־עֵץ מִיַּעַר כְּרָתוֹ,
מַעֲשֵׂה יְדֵי־חָרָשׁ בַּמַּעֲצָד.   3 For the customs of the peoples are vanity; for it is but a tree
which one cutteth out of the forest, the work of the hands of the workman with the axe.
4966   בְּמֹעֵצוֹת   1   Prep-ב | Noun - feminine plural   1) counsel, plan,
principal, device   4156   מוֹעֵצוֹת   Jer. 7:24   כד וְלֹא שָׁמְעוּ, וְלֹא־הִטּוּ אֶת־
אָזְנָם, וַיֵּלְכוּ בְּמֹעֵצוֹת, בִּשְׁרִרוּת לִבָּם הָרָע; וַיִּהְיוּ לְאָחוֹר, וְלֹא לְפָנִים.   24 But they hearkened
not, nor inclined their ear, but walked in their own counsels, even in the stubbornness of their
evil heart, and went backward and not forward,
4967   בְּמֹעֲצוֹתָם   1   Prep-ב | Noun - feminine plural construct | third person
masculine plural   1) counsel, plan, principal, device   4156   מוֹעֵצוֹת
Mic. 6:16   טז וְיִשְׁתַּמֵּר חֻקּוֹת עָמְרִי, וְכֹל מַעֲשֵׂה בֵית־אַחְאָב, וַתֵּלְכוּ, בְּמֹעֲצוֹתָם־־לְמַעַן תִּתִּי אֹתְךָ
לְשַׁמָּה, וְיֹשְׁבֶיהָ לִשְׁרֵקָה, וְחֶרְפַּת עַמִּי, תִּשָּׂאוּ. {פ}   16 For the statutes of Omri are kept, and
all the works of the house of Ahab, and ye walk in their counsels; that I may make thee an
astonishment, and the inhabitants thereof a hissing; and ye shall bear the reproach of My
people. {P}
4968   בְּמַעֲרָבֵךְ   1   Prep-ב | Noun - masculine singular construct | second
feminine singular   1) merchandise, articles of exchange   4627   מַעֲרָב
Ezek. 27:19   יט וְדָן וְיָוָן מְאוּזָּל, בְּעִזְבוֹנַיִךְ נָתָנּוּ; בַּרְזֶל עָשׁוֹת קִדָּה וְקָנֶה, בְּמַעֲרָבֵךְ הָיָה.
19 Vedan and Javan traded with yarn for thy wares; massive iron, cassia, and calamus, were
among thy merchandise.
4969   בַּמְּעָרָה   2   Prep-ב Article | Noun - feminine singular   1) cave,
den, hole   4631   מְעָרָה   Jos. 10:16; Psalm 142:1   טז וַיָּנֻסוּ, חֲמֵשֶׁת
הַמְּלָכִים הָאֵלֶּה; וַיֵּחָבְאוּ בַמְּעָרָה, בְּמַקֵּדָה.   16 And these five kings fled, and hid themselves
in the cave at Makkedah.
4970   בַּמְּעָרָה   7   Prep-ב Article | Noun - feminine singular   1) cave,
den, hole   4631   מְעָרָה   Gen. 19:30; 49:30; Jos. 10:17; 1 Sam. 24:11; 1 Kings
18:4, 13; Psalm 57:1   ל וַיַּעַל לוֹט מִצּוֹעַר וַיֵּשֶׁב בָּהָר, וּשְׁתֵּי בְנֹתָיו עִמּוֹ, כִּי יָרֵא, לָשֶׁבֶת בְּצוֹעַר;
וַיֵּשֶׁב, בַּמְּעָרָה־־הוּא, וּשְׁתֵּי בְנֹתָיו.   30 And Lot went up out of Zoar, and dwelt in the

mountain, and his two daughters with him; for he feared to dwell in Zoar; and he dwelt in a cave, he and his two daughters.

4971 בַּמְּעָרוֹת 1 Prep-בּ Article | Noun - feminine plural 1) cave, den, hole 4631 מְעָרָה 1 Sam. 13:6 ו וְאִישׁ יִשְׂרָאֵל רָאוּ כִּי צַר־לוֹ, כִּי נִגַּשׂ הָעָם; וַיִּתְחַבְּאוּ הָעָם, בַּמְּעָרוֹת וּבַחֲוָחִים וּבַסְּלָעִים, וּבַצְּרִחִים, וּבַבֹּרוֹת. 6 When the men of Israel saw that they were in a strait--for the people were distressed--then the people did hide themselves in caves, and in thickets, and in rocks, and in holds, and in pits.

4972 בִּמְעָרוֹת 1 Prep-בּ | Noun - feminine plural construct 1) cave, den, hole 4631 מְעָרָה Isa. 2:19 יט וּבָאוּ בִּמְעָרוֹת צֻרִים, וּבִמְחִלּוֹת עָפָר--מִפְּנֵי פַּחַד יְהוָה, וּמֵהֲדַר גְּאוֹנוֹ, בְּקוּמוֹ, לַעֲרֹץ הָאָרֶץ. 19 And men shall go into the caves of the rocks, and into the holes of the earth, from before the terror of the LORD, and from the glory of His majesty, when He ariseth to shake mightily the earth.

4973 בַּמַּעֲרָכָה 1 Prep-בּ Article | Noun - feminine singular 1) row, rank, battle-line ; 1a) battle-line ; 1b) rank ; 1c) row 4634 מַעֲרָכָה 1 Sam. 4:2 ב וַיַּעַרְכוּ פְלִשְׁתִּים לִקְרַאת יִשְׂרָאֵל, וַתִּטֹּשׁ הַמִּלְחָמָה, וַיִּנָּגֶף יִשְׂרָאֵל, לִפְנֵי פְלִשְׁתִּים; וַיַּכּוּ בַמַּעֲרָכָה בַּשָּׂדֶה, כְּאַרְבַּעַת אֲלָפִים אִישׁ. 2 And the Philistines put themselves in array against Israel; and when the battle was spread, Israel was smitten before the Philistines; and they slew of the army in the field about four thousand men.

4974 בַּמַּעֲרָכָה 1 Prep-בּ Article | Noun - feminine singular 1) row, rank, battle-line ; 1a) battle-line ; 1b) rank ; 1c) row 4634 מַעֲרָכָה Jdg. 6:26 כו וּבָנִיתָ מִזְבֵּחַ לַיהוָה אֱלֹהֶיךָ, עַל רֹאשׁ הַמָּעוֹז הַזֶּה--בַּמַּעֲרָכָה; וְלָקַחְתָּ, אֶת־הַפָּר הַשֵּׁנִי, וְהַעֲלִיתָ עוֹלָה, בַּעֲצֵי הָאֲשֵׁרָה אֲשֶׁר תִּכְרֹת. 26 and build an altar unto the LORD thy God upon the top of this stronghold, in the ordered place, and take the second bullock, and offer a burnt-offering with the wood of the Asherah which thou shalt cut down.'

4975 בְּמַעֲרָצָה 1 Prep-בּ | Noun - feminine singular 1) awful shock, crash, terror 4637 מַעֲרָצָה Isa. 10:33 לג הִנֵּה הָאָדוֹן יְהוָה צְבָאוֹת, מְסָעֵף פֻּארָה בְּמַעֲרָצָה; וְרָמֵי הַקּוֹמָה גְּדוּעִים, וְהַגְּבֹהִים יִשְׁפָּלוּ. 33 Behold, the Lord, the LORD of hosts, shall lop the boughs with terror; and the high ones of stature shall be hewn down, and the lofty shall be laid low.

4976 בִּמְעָרַת 1 Prep-בּ | Noun - feminine singular construct 1) cave, den, hole 4631 מְעָרָה Gen. 50:13 יג וַיִּשְׂאוּ אֹתוֹ בָנָיו, אַרְצָה כְּנַעַן, וַיִּקְבְּרוּ אֹתוֹ, בִּמְעָרַת שְׂדֵה הַמַּכְפֵּלָה: אֲשֶׁר קָנָה אַבְרָהָם אֶת־הַשָּׂדֶה לַאֲחֻזַּת־קֶבֶר, מֵאֵת עֶפְרֹן הַחִתִּי--עַל־פְּנֵי מַמְרֵא. 13 For his sons carried him into the land of Canaan, and buried him in the cave of the field of Machpelah, which Abraham bought with the field, for a possession of a burying-place, of Ephron the Hittite, in front of Mamre.

4977 בְּמַעֲשֵׂה 6 Prep-בּ | Noun - masculine singular construct 1) deed, work ; 1a) deed, thing done, act ; 1b) work, labour ; 1c) business, pursuit ; 1d) undertaking, enterprise ; 1e) achievement ; 1f) deeds, works (of deliverance and judgment) ; 1g) work, thing made ; 1h) work (of God) ; 1i) product 4639 מַעֲשֶׂה Deut. 31:29; 1 Kings 16:7; Psalm 143:5; Jer. 25:6f; 32:30 כט כִּי יָדַעְתִּי, אַחֲרֵי מוֹתִי כִּי־הַשְׁחֵת תַּשְׁחִתוּן, וְסַרְתֶּם מִן־הַדֶּרֶךְ, אֲשֶׁר צִוִּיתִי אֶתְכֶם; וְקָרָאת אֶתְכֶם הָרָעָה, בְּאַחֲרִית הַיָּמִים--כִּי־תַעֲשׂוּ אֶת־

הָרַע בְּעֵינֵי יְהוָה, לְהַכְעִיסוֹ בְּמַעֲשֵׂה יְדֵיכֶם.   29 For I know that after my death ye will in any wise deal corruptly, and turn aside from the way which I have commanded you; and evil will befall you in the end of days; because ye will do that which is evil in the sight of the LORD, to provoke Him through the work of your hands.'

4978   בְּמַעֲשֵׂי   3   Prep-ב | Noun - masculine plural construct   1) deed, work ; 1a) deed, thing done, act ; 1b) work, labour ; 1c) business, pursuit ; 1d) undertaking, enterprise ; 1e) achievement ; 1f) deeds, works (of deliverance and judgment) ; 1g) work, thing made ; 1h) work (of God) ; 1i) product   4639   מַעֲשֶׂה   Psalm 8:7; 92:5; Jer. 44:8   ז תַּמְשִׁילֵהוּ, בְּמַעֲשֵׂי יָדֶיךָ; כֹּל, שַׁתָּה תַחַת-רַגְלָיו.   7 Thou hast made him to have dominion over the works of Thy hands; Thou hast put all things under his feet:

4979   בְּמַעֲשֵׂיהֶם   1   Prep-ב | Noun - masculine plural construct | third person masculine plural   1) deed, work ; 1a) deed, thing done, act ; 1b) work, labour ; 1c) business, pursuit ; 1d) undertaking, enterprise ; 1e) achievement ; 1f) deeds, works (of deliverance and judgment) ; 1g) work, thing made ; 1h) work (of God) ; 1i) product
4639   מַעֲשֶׂה   Psalm 106:39   לט וַיִּטְמְאוּ בְמַעֲשֵׂיהֶם; וַיִּזְנוּ, בְּמַעַלְלֵיהֶם.
39 Thus were they defiled with their works, and went astray in their doings.

4980   בְּמַעֲשֵׂיהֶם   1   Prep-ב | Noun - masculine plural construct | third person masculine plural   1) deed, work ; 1a) deed, thing done, act ; 1b) work, labour ; 1c) business, pursuit ; 1d) undertaking, enterprise ; 1e) achievement ; 1f) deeds, works (of deliverance and judgment) ; 1g) work, thing made ; 1h) work (of God) ; 1i) product
4639   מַעֲשֶׂה   Isa. 59:6   ו קוּרֵיהֶם לֹא־יִהְיוּ לְבֶגֶד, וְלֹא יִתְכַּסּוּ בְּמַעֲשֵׂיהֶם; מַעֲשֵׂיהֶם, מַעֲשֵׂי־אָוֶן, וּפֹעַל חָמָס, בְּכַפֵּיהֶם.   6 Their webs shall not become garments, neither shall men cover themselves with their works; their works are works of iniquity, and the act of violence is in their hands.

4981   בְּמַעֲשָׂיו   2   Prep-ב | Noun - masculine plural construct | third person masculine singular   1) deed, work ; 1a) deed, thing done, act ; 1b) work, labour ; 1c) business, pursuit ; 1d) undertaking, enterprise ; 1e) achievement ; 1f) deeds, works (of deliverance and judgment) ; 1g) work, thing made ; 1h) work (of God) ; 1i) product
4639   מַעֲשֶׂה   Psalm 104:31; Eccl. 3:22   לא יְהִי כְבוֹד יְהוָה לְעוֹלָם; יִשְׂמַח יְהוָה בְּמַעֲשָׂיו.   31 May the glory of the LORD endure for ever; let the LORD rejoice in His works!

4982   בְּמַעֲשַׂיִךְ   1   Prep-ב | Noun - masculine plural construct | second feminine singular   1) deed, work ; 1a) deed, thing done, act ; 1b) work, labour ; 1c) business, pursuit ; 1d) undertaking, enterprise ; 1e) achievement ; 1f) deeds, works (of deliverance and judgment) ; 1g) work, thing made ; 1h) work (of God) ; 1i) product
4639   מַעֲשֶׂה   Jer. 48:7   ז כִּי יַעַן בִּטְחֵךְ בְּמַעֲשַׂיִךְ, וּבְאוֹצְרוֹתַיִךְ, גַּם־אַתְּ, תִּלָּכֵדִי; וְיָצָא כמיש (כְּמוֹשׁ) בַּגּוֹלָה, כֹּהֲנָיו וְשָׂרָיו יחד (יַחְדָּו).   7 For, because thou hast trusted in thy works and in thy treasures, thou also shalt be taken; and Chemosh shall go forth into captivity, his priests and his princes together.

4983   בְּמַעֲשֵׂינוּ   1   Prep-ב | Noun - masculine plural construct | first person common plural   1) deed, work ; 1a) deed, thing done, act ; 1b) work, labour ; 1c)

business, pursuit ; 1d) undertaking, enterprise ; 1e) achievement ; 1f) deeds, works (of deliverance and judgment) ; 1g) work, thing made ; 1h) work (of God) ; 1i) product
4639 מַעֲשֶׂה Ezr. 9:13 יג וְאַחֲרֵי, כָּל־הַבָּא עָלֵינוּ, בְּמַעֲשֵׂינוּ הָרָעִים, וּבְאַשְׁמָתֵנוּ הַגְּדֹלָה: כִּי אַתָּה אֱלֹהֵינוּ, חָשַׂכְתָּ לְמַטָּה מֵעֲוֺנֵנוּ, וְנָתַתָּה לָּנוּ פְּלֵיטָה, כָּזֹאת. 13 And after all that is come upon us for our evil deeds, and for our great guilt, seeing that Thou our God hast punished us less than our iniquities deserve, and hast given us such a remnant,

4984 בְּמַפְגִּיעַ 1 Prep-ב | Verb - Hiphil Participle - masculine singular
1) to encounter, meet, reach, entreat, make intercession ; 1a) (Qal) ; 1a1) to meet, light upon, join ; 1a2) to meet (of kindness) ; 1a3) to encounter, fall upon (of hostility) ; 1a4) to encounter, entreat (of request) ; 1a5) to strike, touch (of boundary) ; 1b) (Hiphil) ; 1b1) to cause to light upon ; 1b2) to cause to entreat ; 1b3) to make entreaty, interpose ; 1b4) to make attack ; 1b5) to reach the mark 6293 פָּגַע Job 36:32 לב עַל־כַּפַּיִם כִּסָּה־אוֹר; וַיְצַו עָלֶיהָ בְמַפְגִּיעַ. 32 He covereth His hands with the lightning, and giveth it a charge that it strike the mark.

4985 בְּמַפַּלְתָּם 1 Prep-ב | Noun - masculine plural construct | third person masculine plural 1) deed, practice ; 1a) practice (usually bad) ; 1b) deeds ; 1c) acts
4611 מַעֲלָל, מַעֲלָלִים Prov. 29:16 טז בִּרְבוֹת רְשָׁעִים, יִרְבֶּה-פָּשַׁע; וְצַדִּיקִים, בְּמַפַּלְתָּם יִרְאוּ. 16 When the wicked are increased, transgression increaseth; but the righteous shall gaze upon their fall.

4986 בְּמִפְקַד 2 Prep-ב | Noun - masculine singular construct 1) muster, appointment, appointed place ; 1a) muster (of people) ; 1b) appointment ; 1c) appointed place ; 2) (TWOT) number 4662 מִפְקָד 2 Chr. 31:13; Ezek. 43:21 יג וִיחִיאֵל וַעֲזַזְיָהוּ וְנַחַת וַעֲשָׂהאֵל וִירִימוֹת וְיוֹזָבָד, וֶאֱלִיאֵל וְיִסְמַכְיָהוּ, וּמַחַת, וּבְנָיָהוּ--פְּקִידִים, מִיַּד כונניהו (כָּנַנְיָהוּ) וְשִׁמְעִי אָחִיו, בְּמִפְקַד יְחִזְקִיָּהוּ הַמֶּלֶךְ, וַעֲזַרְיָהוּ נְגִיד בֵּית־הָאֱלֹהִים.
13 And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, were overseers under the hand of Conaniah and Shimei his brother, by the appointment of Hezekiah the king, and Azariah the ruler of the house of God.

4987 בְּמֹצַאֲכֶם 1 Prep-ב | Verb - Qal Infinitive construct | second person masculine plural 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא Gen. 32:20 כ וַיְצַו גַּם אֶת־הַשֵּׁנִי, גַּם אֶת־הַשְּׁלִישִׁי, גַּם אֶת־כָּל־הַהֹלְכִים, אַחֲרֵי

הָעֲדָרִים לֵאמֹר: כַּדָּבָר הַזֶּה תְּדַבְּרוּן אֶל־עֵשָׂו, בְּמֹצַאֲכֶם אֹתוֹ. 20 And he commanded also
the second, and the third, and all that followed the droves, saying: 'In this manner shall ye
speak unto Esau, when ye find him;
4988 בַּמְּצָד 1 Prep-ב | Noun - masculine singular 1) fort,
stronghold, fastness; 1a) mountain-fastness ; 1b) stronghold 4679 מְצָד 1
Chr. 11:7 ז וַיֵּשֶׁב דָּוִיד, בַּמְּצָד; עַל־כֵּן קָרְאוּ־לוֹ, עִיר דָּוִיד. 7 And David dwelt in the
stronghold; therefore they called it the city of David.
4989 בַּמְּצֻדָה 1 Prep-ב Article | Noun - feminine singular 1) net,
prey, net prey ; 1a) net ; 1b) prey ; 2) fastness, stronghold 4686 מְצוּדָה 2
Sam. 5:9 ט וַיֵּשֶׁב דָּוִד בַּמְּצֻדָה, וַיִּקְרָא־לָהּ עִיר דָּוִד; וַיִּבֶן דָּוִד סָבִיב, מִן־הַמִּלּוֹא וָבָיְתָה.
9 And David dwelt in the stronghold, and called it the city of David. And David built round
about from Millo and inward.
4990 בַּמְּצָדוֹת 1 Prep-ב Article | Noun - feminine plural construct 1)
fort, stronghold, fastness; 1a) mountain-fastness ; 1b) stronghold 4679 מְצָד
1 Sam. 23:19 יט וַיַּעֲלוּ זִפִים אֶל־שָׁאוּל, הַגִּבְעָתָה לֵאמֹר: הֲלוֹא דָוִד מִסְתַּתֵּר עִמָּנוּ בַמְּצָדוֹת,
בַּחֹרְשָׁה־־בְּגִבְעַת הַחֲכִילָה, אֲשֶׁר מִימִין הַיְשִׁימוֹן. 19 Then came up the Ziphites to Saul to
Gibeah, saying: 'Doth not David hide himself with us in the strongholds in the wood, in the hill
of Hachilah, which is on the south of Jeshimon?
4991 בַּמְּצָדוֹת 3 Prep-ב Article | Noun - feminine plural 1) fort,
stronghold, fastness; 1a) mountain-fastness ; 1b) stronghold 4679 מְצָד 1
Sam. 23:14; Jer. 51:30; Ezek. 33:27 יד וַיֵּשֶׁב דָּוִד בַּמִּדְבָּר בַּמְּצָדוֹת, וַיֵּשֶׁב בָּהָר בְּמִדְבַּר־זִיף;
וַיְבַקְשֵׁהוּ שָׁאוּל כָּל־הַיָּמִים, וְלֹא־נְתָנוֹ אֱלֹהִים בְּיָדוֹ. 14 And David abode in the wilderness
in the strongholds, and remained in the hill-country in the wilderness of Ziph. And Saul sought
him every day, but God delivered him not into his hand.
4992 בַּמְּצֹדוֹת 1 Prep-ב Article | Noun - feminine plural n m ; 1)
siege-works, bulwark; 2) hunting implement, net ; n f ; 3) net ; 4) fastness, stronghold
4685 מְצוֹד Ezek. 19:9 ט וַיִּתְּנֻהוּ בַסּוּגַר בַּחַחִים, וַיְבִאֻהוּ אֶל־מֶלֶךְ בָּבֶל; יְבִאֻהוּ,
בַּמְּצֹדוֹת, לְמַעַן לֹא־יִשָּׁמַע קוֹלוֹ עוֹד, אֶל־הָרֵי יִשְׂרָאֵל. {פ} 9 And they put him in a cage
with hooks, and brought him to the king of Babylon; that they might bring him into
strongholds, so that his voice should no more be heard upon the mountains of Israel. {P}
4993 בִּמְצָדוֹת 1 Prep-ב | Noun - feminine plural construct 1) fort,
stronghold, fastness; 1a) mountain-fastness ; 1b) stronghold 4679 מְצָד 1
Sam. 24:1 א וַיְהִי, כַּאֲשֶׁר שָׁב שָׁאוּל, מֵאַחֲרֵי, פְּלִשְׁתִּים; וַיַּגִּדוּ לוֹ, לֵאמֹר, הִנֵּה דָוִד, בְּמִדְבַּר עֵין
גֶּדִי. {ס} 1 And it came to pass, when Saul was returned from following the Philistines,
that it was told him, saying: 'Behold, David is in the wilderness of En-gedi.' {S}
4994 בַמְּצוּדָה 1 Prep-ב Article | Noun - feminine singular 1) net,
prey, net prey ; 1a) net ; 1b) prey ; 2) fastness, stronghold 4686 מְצוּדָה
Psalm 66:11 יא הֲבֵאתָנוּ בַמְּצוּדָה; שַׂמְתָּ מוּעָקָה בְמָתְנֵינוּ. 11 Thou didst bring us
into the hold; Thou didst lay constraint upon our loins.
4995 בַּמְּצוּדָה 4 Prep-ב Article | Noun - feminine singular 1) net,
prey, net prey ; 1a) net ; 1b) prey ; 2) fastness, stronghold 4686 מְצוּדָה 1

Sam. 22:4f; 2 Sam. 23:14; 1 Chr. 11:16 ד וַיַּנְחֵם, אֶת־פְּנֵי מֶלֶךְ מוֹאָב; וַיֵּשְׁבוּ עִמּוֹ, כָּל־יְמֵי
הֱיוֹת־דָּוִד בַּמְּצוּדָה. {ס} 4 And he brought them before the king of Moab; and they
dwelt with him all the while that David was in the stronghold. {S}
4996 בִּמְצוּדָתִי 2 Prep-ב | Noun - feminine singular construct | first person
common singular 1) net, prey, net prey ; 1a) net ; 1b) prey ; 2) fastness, stronghold
4686 מְצוּדָה Ezek. 12:13; 17:20 יג וּפָרַשְׂתִּי אֶת־רִשְׁתִּי עָלָיו, וְנִתְפַּשׂ בִּמְצוּדָתִי;
וְהֵבֵאתִי אֹתוֹ בָבֶלָה אֶרֶץ כַּשְׂדִּים, וְאוֹתָהּ לֹא־יִרְאֶה וְשָׁם יָמוּת. 13 My net also will I spread
upon him, and he shall be taken in My snare; and I will bring him to Babylon to the land of
the Chaldeans; yet shall he not see it, though he shall die there.
4997 בִּמְצוּלָה 1 Prep-ב | Noun - feminine singular 1) depth, the
deep, the deep sea 4688 מְצוּלָה 2 Chr. 24:21; 29:25; Ezr. 10:3; Neh. 12:24;
Psalm 107:24 כא וַיִּקְשְׁרוּ עָלָיו, וַיִּרְגְּמֻהוּ אֶבֶן בְּמִצְוַת הַמֶּלֶךְ, בַּחֲצַר, בֵּית יְהוָה. 21 And
they conspired against him, and stoned him with stones at the commandment of the king in
the court of the house of the LORD.
4998 בְּמִצְוַת 4 Prep-ב | Noun - feminine singular construct 1)
commandment ; 1a) commandment (of man) ; 1b) the commandment (of God) ; 1c)
commandment (of code of wisdom) 4687 מִצְוָה 2 Chr. 24:21; 29:25; Ezr.
10:3; Neh. 12:24 כא וַיִּקְשְׁרוּ עָלָיו, וַיִּרְגְּמֻהוּ אֶבֶן בְּמִצְוַת הַמֶּלֶךְ, בַּחֲצַר, בֵּית יְהוָה.
21 And they conspired against him, and stoned him with stones at the commandment of the
king in the court of the house of the LORD.
4999 בְּמִצְוֹתָיו 1 Prep-ב | Noun - feminine plural construct | third person
masculine singular 1) commandment ; 1a) commandment (of man) ; 1b) the
commandment (of God) ; 1c) commandment (of code of wisdom) 4687 מִצְוָה
Psalm 112:1 א הַלְלוּ-יָהּ: אַשְׁרֵי-אִישׁ, יָרֵא אֶת-יְהוָה; בְּמִצְוֹתָיו, חָפֵץ מְאֹד. 1
Hallelujah. {N} Happy is the man that feareth the LORD, that delighteth greatly in His
commandments.
5000 בְּמִצְוֹתֶיךָ 1 Prep-ב | Noun - feminine plural construct | second
person masculine singular 1) commandment ; 1a) commandment (of man) ; 1b) the
commandment (of God) ; 1c) commandment (of code of wisdom) 4687 מִצְוָה
Psalm 119:66 סו טוּב טַעַם וָדַעַת לַמְּדֵנִי: כִּי בְמִצְוֹתֶיךָ הֶאֱמָנְתִּי. 66 Teach me good
discernment and knowledge; for I have believed in Thy commandments.
5001 בְּמִצְוֹתֶיךָ 1 Prep-ב | Noun - feminine plural construct | second
person masculine singular 1) commandment ; 1a) commandment (of man) ; 1b) the
commandment (of God) ; 1c) commandment (of code of wisdom) 4687 מִצְוָה
Psalm 119:47 מז וְאֶשְׁתַּעֲשַׁע בְּמִצְוֹתֶיךָ, אֲשֶׁר אָהָבְתִּי. 47 And I will delight myself
in Thy commandments, which I have loved.
5002 בִּמְצוֹדָה 1 Prep-ב | Noun - feminine singular n m ; 1) siege-
works, bulwark; 2) hunting implement, net ; n f ; 3) net ; 4) fastness, stronghold 4685
מָצוֹד Eccl. 9:12 יב כִּי גַּם לֹא־יֵדַע הָאָדָם אֶת־עִתּוֹ, כַּדָּגִים שֶׁנֶּאֱחָזִים בִּמְצוֹדָה רָעָה,
וְכַצִּפֳּרִים, הָאֲחֻזוֹת בַּפָּח; כָּהֵם, יוּקָשִׁים בְּנֵי הָאָדָם, לְעֵת רָעָה, כְּשֶׁתִּפּוֹל עֲלֵיהֶם פִּתְאֹם. 12 For
man also knoweth not his time; as the fishes that are taken in an evil net, and as the birds that

are caught in the snare, even so are the sons of men snared in an evil time, when it falleth suddenly upon them.

5003 בִמְצוֹלֹת 2 Prep-ב | Noun - feminine plural 1) depth, the deep, the deep sea 4688 מְצוֹלָה Exod. 15:5; Neh. 9:11 ה תְּהֹמֹת, יְכַסְיֻמוּ; יָרְדוּ בִמְצוֹלֹת, כְּמוֹ־אָבֶן. {ר} {ס} 5 The deeps cover them--they went down into the depths like a stone.

5004 בַמָּצוֹר 2 Prep-ב Article | Noun - masculine singular 1) siege-enclosure, siege, entrenchment, siege works ; 1a) siege ; 1b) enclosure, siege-works, rampart 4692 מָצוֹר Ezek. 4:3; Zech. 12:2 ג וְאַתָּה קַח־לְךָ, מַחֲבַת בַּרְזֶל, וְנָתַתָּה אוֹתָהּ קִיר בַּרְזֶל, בֵּינְךָ וּבֵין הָעִיר; וַהֲכִינֹתָה אֶת־פָּנֶיךָ אֵלֶיהָ וְהָיְתָה בַמָּצוֹר, וְצַרְתָּ עָלֶיהָ--אוֹת הִיא, לְבֵית יִשְׂרָאֵל. {פ} 3 And take thou unto thee an iron griddle, and set it for a wall of iron between thee and the city; and set thy face toward it, and it shall be besieged, and thou shalt lay siege against it. This shall be a sign to the house of Israel. {P}

5005 בַמָּצוֹר 5 Prep-ב Article | Noun - masculine singular 1) siege-enclosure, siege, entrenchment, siege works ; 1a) siege ; 1b) enclosure, siege-works, rampart 4692 מָצוֹר Deut. 20:19; 2 Kings 24:10; 25:2; Jer. 10:17; 52:5 יט כִּי־תָצוּר אֶל־עִיר יָמִים רַבִּים לְהִלָּחֵם עָלֶיהָ לְתָפְשָׂהּ, לֹא־תַשְׁחִית אֶת־עֵצָהּ לִנְדֹּחַ עָלָיו גַּרְזֶן--כִּי מִמֶּנּוּ תֹאכֵל, וְאֹתוֹ לֹא תִכְרֹת: כִּי הָאָדָם עֵץ הַשָּׂדֶה, לָבֹא מִפָּנֶיךָ בַּמָּצוֹר. 19 When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by wielding an axe against them; for thou mayest eat of them, but thou shalt not cut them down; for is the tree of the field man, that it should be besieged of thee?

5006 בְמָצוֹר 5 Prep-ב | Noun - masculine singular 1) siege-enclosure, siege, entrenchment, siege works ; 1a) siege ; 1b) enclosure, siege-works, rampart 4692 מָצוֹר Deut. 28:53, 55, 57; 2 Chr. 32:10; Jer. 19:9 נג וְאָכַלְתָּ פְרִי־בִטְנְךָ, בְּשַׂר בָּנֶיךָ וּבְנֹתֶיךָ, אֲשֶׁר נָתַן־לְךָ, יְהוָה אֱלֹהֶיךָ--בְּמָצוֹר, וּבְמָצוֹק, אֲשֶׁר־יָצִיק לְךָ, אֹיְבֶךָ. 53 And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters whom the LORD thy God hath given thee; in the siege and in the straitness, wherewith thine enemies shall straiten thee.

5007 בְמִצְחוֹ 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) brow, forehead 4696 מֵצַח 2 Chr. 26:19 יט וַיִּזְעַף, עֻזִּיָּהוּ, וּבְיָדוֹ מִקְטֶרֶת, לְהַקְטִיר; וּבְזַעְפּוֹ עִם־הַכֹּהֲנִים, וְהַצָּרַעַת זָרְחָה בְמִצְחוֹ לִפְנֵי הַכֹּהֲנִים בְּבֵית יְהוָה, מֵעַל, לְמִזְבַּח הַקְּטֹרֶת. 19 Then Uzziah was wroth; and he had a censer in his hand to burn incense; and while he was wroth with the priests, the leprosy broke forth in his forehead before the priests in the house of the LORD, beside the altar of incense.

5008 בְמִצְחוֹ 2 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) brow, forehead 4696 מֵצַח 1 Sam. 17:49; 2 Chr. 26:20 מט וַיִּשְׁלַח דָּוִד אֶת־יָדוֹ אֶל־הַכֶּלִי, וַיִּקַּח מִשָּׁם אֶבֶן וַיְקַלַּע, וַיַּךְ אֶת־הַפְּלִשְׁתִּי, אֶל־מִצְחוֹ; וַתִּטְבַּע הָאֶבֶן בְּמִצְחוֹ, וַיִּפֹּל עַל־פָּנָיו אָרְצָה. 49 And David put his hand in his bag, and took thence a stone, and slung it, and smote the Philistine in his forehead; and the stone sank into his forehead, and he fell upon his face to the earth.

5009 בַּמְּצֻלָה 1 Prep-ב Article | Noun - feminine singular 1) ravine, basin, hollow ; 1a) apparently a place near Jerusalem 4699 מְצֻלָה Zech. 1:8 ח רָאִיתִי הַלַּיְלָה, וְהִנֵּה־אִישׁ רֹכֵב עַל־סוּס אָדֹם, וְהוּא עֹמֵד, בֵּין הַהֲדַסִּים אֲשֶׁר בַּמְּצֻלָה; וְאַחֲרָיו סוּסִים אֲדֻמִּים, שְׂרֻקִּים וּלְבָנִים. 8 I saw in the night, and behold a man riding upon a red horse, and he stood among the myrtle-trees that were in the bottom; and behind him there were horses, red, sorrel, and white.

5010 בִּמְצֻלוֹת 1 Prep-ב | Noun - feminine plural construct 1) depth, the deep, the deep sea 4688 מְצוֹלָה Mic. 7:19 יט יָשׁוּב יְרַחֲמֵנוּ, יִכְבֹּשׁ עֲוֺנֹתֵינוּ; וְתַשְׁלִיךְ בִּמְצֻלוֹת יָם, כָּל חַטֹּאותָם. 19 He will again have compassion upon us; He will subdue our iniquities; and Thou wilt cast all their sins into the depths of the sea.

5011 בִּמְצֹלוֹת 1 Prep-ב | Noun - feminine plural 1) depth, the deep, the deep sea 4688 מְצוֹלָה Psalm 88:7 ז שַׁתַּנִי, בְּבוֹר תַּחְתִּיּוֹת; בְּמַחֲשַׁכִּים, בִּמְצֹלוֹת. 7 Thou hast laid me in the nethermost pit, in dark places, in the deeps.

5012 בְּמַצְלִיחַ 1 Prep-ב | Verb - Hiphil Participle - masculine singular construct 1) (Qal) to rush ; 2) to advance, prosper, make progress, succeed, be profitable ; 2a) (Qal) to prosper ; 2b) (Hiphil) ; 2b1) to make prosperous, bring to successful issue, cause to prosper ; 2b2) to show or experience prosperity, prosper 6743 צָלַח Psalm 37:7 ז דּוֹם, לַיהוָה־־וְהִתְחוֹלֵל־לוֹ: אַל־תִּתְחַר, בְּמַצְלִיחַ דַּרְכּוֹ; בְּאִישׁ, עֹשֶׂה מְזִמּוֹת.

7 Resign thyself unto the LORD, and wait patiently for Him; {N{
fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass 7 Resign thyself unto the LORD, and wait patiently for Him; {N}
fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

5013 בַּמְּצִלְתַּיִם 2 Prep-ב Article | N-cd 1) cymbals 4700 מְצִלְתַּיִם 1 Chr. 16:5; Ezr. 3:10 ה אָסָף הָרֹאשׁ, וּמִשְׁנֵהוּ זְכַרְיָה; יְעִיאֵל וּשְׁמִירָמוֹת וִיחִיאֵל וּמַתִּתְיָה וֶאֱלִיאָב וּבְנָיָהוּ וְעֹבֵד אֱדֹם וִיעִיאֵל, בִּכְלֵי נְבָלִים וּבְכִנֹּרוֹת, וְאָסָף, בַּמְצִלְתַּיִם מַשְׁמִיעַ.

5 Asaph the chief, and second to him Zechariah, Jeiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benaiah, and Obed-edom, and Jeiel, with psalteries and with harps; and Asaph with cymbals, sounding aloud;

5014 בִּמְצִלְתַּיִם 4 Prep-ב | N-cd 1) cymbals 4700 מְצִלְתַּ֫יִם 1 Chr. 15:19; 25:6; 2 Chr. 5:12; 29:25 יט וְהַמְשֹׁרְרִים, הֵימָן אָסָף וְאֵיתָן--בִּמְצִלְתַּיִם נְחֹשֶׁת, לְהַשְׁמִיעַ. 19 So the singers, Heman, Asaph, and Ethan, [were appointed,] with cymbals of brass to sound aloud;

5015 בְּמִצְעָדָיו 1 Prep-ב | Noun - masculine plural construct | third person masculine singular 1) step 4703 מִצְעָדִים Dan. 11:43 מג וּמָשַׁל, בְּמִכְמַנֵּי הַזָּהָב וְהַכֶּסֶף, וּבְכֹל, חֲמֻדוֹת מִצְרָיִם--וְלֻבִים וְכֻשִׁים, בְּמִצְעָדָיו. 43 But he shall have power over the treasures of gold and silver, and over all the precious things of Egypt; and the Libyans and the Ethiopians shall be at his steps.

5016 בְּמִצְעַר 1 Prep-ב | Noun - masculine singular construct 1) a small thing ; 1a) small thing ; 1b) little while (of time) 4705 מִצְעָר 2 Chr. 24:24 כד כִּי בְמִצְעַר אֲנָשִׁים בָּאוּ חֵיל אֲרָם, וַיהוָה נָתַן בְּיָדָם חַיִל לָרֹב מְאֹד--כִּי עָזְבוּ, אֶת-יְהוָה אֱלֹהֵי אֲבוֹתֵיהֶם; וְאֶת-יוֹאָשׁ, עָשׂוּ שְׁפָטִים. 24 For the army of the Arameans came with a small company of men; and the LORD delivered a very great host into their hand, because they had forsaken the LORD, the God of their fathers. So they executed judgment upon Joash.

5017 בַּמִּצְפָּה 11 Prep-ב Article | Noun proper - feminine singular Mizpah = |watchtower|; 1) a place in Gilead north of Jabbok and location of Laban's cairn ; 2) a place in Gilead south of Jabbok; site unknown ; 3) a place near Mount Hermon ; 4) an old sacred place in Benjamin 4709 מִצְפָּה Jdg. 10:17; 11:11; 21:1; 1 Sam. 7:6; 2 Kings 25:25; Jer. 40:10, 15; 41:1, 3, 10 יז וַיִּצָּעֲקוּ בְּנֵי עַמּוֹן, וַיַּחֲנוּ בַּגִּלְעָד; וַיֵּאָסְפוּ בְּנֵי יִשְׂרָאֵל, וַיַּחֲנוּ בַּמִּצְפָּה. 17 Then the children of Ammon were gathered together, and encamped in Gilead. And the children of Israel assembled themselves together, and encamped in Mizpah.

5018 בְּמֻצַקְתּוֹ 1 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) pipe ; 2) a casting 4166 מֻצַקְתּוֹ 2 Chr. 4:3 ג וְאֵלֶּה אֲבִי עֵיטָם, יִזְרְעֶאל וְיִשְׁמָא וְיִדְבָּשׁ; וְשֵׁם אֲחוֹתָם, הַצְלֶלְפּוֹנִי. 3 And these were [the sons of] the father of Etam: Jezreel, and Ishma, and Idbash; and the name of their sister was Hazlelponi;

5019 בְּמִצְרָיִם 1 Prep-ב | Noun proper - feminine singular Egypt = |land of the Copts|; n pr loc ; 1) a country at the northeastern section of Africa, adjacent to Palestine, and through which the Nile flows ; Egyptians = |double straits| ; adj ; 2) the inhabitants or natives of Egypt 4714 מִצְרַ֫יִם Exod. 1:5 ה וַיְהִי, כָּל-נֶפֶשׁ יֹצְאֵי יֶרֶךְ-יַעֲקֹב--שִׁבְעִים נָפֶשׁ; וְיוֹסֵף, הָיָה בְמִצְרָיִם. 5 And all the souls that came out of the loins of Jacob were seventy souls; and Joseph was in Egypt already.

5020 בְּמִצְרַיִם 10 Prep-ב | Noun proper - feminine singular Egypt = |land of the Copts|; n pr loc ; 1) a country at the northeastern section of Africa, adjacent to Palestine, and through which the Nile flows ; Egyptians = |double straits| ; adj ; 2) the inhabitants or natives of Egypt 4714 מִצְרַ֫יִם Gen. 46:27; Exod. 14:12;

15:26; Num. 14:22; 1 Kings 11:40; 12:2; 2 Chr. 10:2; Psalm 106:7; Jer. 46:14; Ezek. 23:3
כז וּבְנֵי יוֹסֵף אֲשֶׁר־יֻלַּד־לוֹ בְמִצְרַיִם, נֶפֶשׁ שְׁנָיִם: כָּל־הַנֶּפֶשׁ לְבֵית־יַעֲקֹב הַבָּאָה מִצְרַיְמָה,
שִׁבְעִים. {ס} 27 And the sons of Joseph, who were born to him in Egypt, were two souls;
all the souls of the house of Jacob, that came into Egypt, were threescore and ten. {S}
5021 בְּמִצְרָיִם 22 Prep-ב | Noun proper - feminine singular Egypt =
|land of the Copts|; n pr loc ; 1) a country at the northeastern section of Africa, adjacent to
Palestine, and through which the Nile flows ; Egyptians = |double straits| ; adj ; 2) the
inhabitants or natives of Egypt 4714 מִצְרַ֫יִם Gen. 42:1f; 47:29; 50:26; Exod.
1:5; 3:7, 16; 7:4; 12:30, 40; 14:25; Num. 11:18; 26:59; Deut. 6:21; 16:12; Jos. 9:9; 24:7; 1
Kings 12:2; Neh. 9:9; Psalm 78:51; 106:21; Ezek. 30:4, 19 א וַיַּרְא יַעֲקֹב, כִּי יֶשׁ־שֶׁבֶר
בְּמִצְרָיִם; וַיֹּאמֶר יַעֲקֹב לְבָנָיו, לָמָּה תִּתְרָאוּ. 1 Now Jacob saw that there was corn in Egypt,
and Jacob said unto his sons: 'Why do ye look one upon another?'
5022 בְּמִצְרַיִם 22 Prep-ב | Noun proper - feminine singular Egypt =
|land of the Copts|; n pr loc ; 1) a country at the northeastern section of Africa, adjacent to
Palestine, and through which the Nile flows ; Egyptians = |double straits| ; adj ; 2) the
inhabitants or natives of Egypt 4714 מִצְרַ֫יִם Gen. 45:13; 50:22; Exod. 4:18;
9:18; 10:2; 12:27; 14:11, 31; Num. 11:5; 20:15; Deut. 1:30; 4:34; 6:22; 24:18; 1 Sam. 2:27; 1
Kings 11:21; Psalm 78:43; Isa. 19:2, 23; Ezek. 30:4, 8, 16 יג וְהִגַּדְתֶּם לְאָבִי, אֶת־כָּל־כְּבוֹדִי
בְּמִצְרַיִם, וְאֵת, כָּל־אֲשֶׁר רְאִיתֶם; וּמִהַרְתֶּם וְהוֹרַדְתֶּם אֶת־אָבִי, הֵנָּה. 13 And ye shall tell my
father of all my glory in Egypt, and of all that ye have seen; and ye shall hasten and bring
down my father hither.'
5023 בְּמַקֵּדָה 2 Prep-ב | Noun proper - feminine singular Makkedah
= |place of shepherds|; 1) the location of a cave in Judah where Joshua captured and
executed five Canaanite kings during the conquest; located near Bethhoron and Libnah
4719 מַקֵּדָה Jos. 10:16f טז וַיָּנֻסוּ, חֲמֵשֶׁת הַמְּלָכִים הָאֵלֶּה; וַיֵּחָבְאוּ בַמְּעָרָה,
בְּמַקֵּדָה. 16 And these five kings fled, and hid themselves in the cave at Makkedah.
5024 בְּמִקְדַּשׁ 2 Prep-ב | Noun - masculine singular construct 1)
sacred place, sanctuary, holy place ; 1a) sanctuary ; 1a1) of the temple ; 1a2) of the
tabernacle ; 1a3) of Ezekiel's temple ; 1a4) of Jehovah 4720 מִקְדָּשׁ Jos.
24:26; Lam. 2:20 כו וַיִּכְתֹּב יְהוֹשֻׁעַ אֶת־הַדְּבָרִים הָאֵלֶּה, בְּסֵפֶר תּוֹרַת אֱלֹהִים; וַיִּקַּח, אֶבֶן
גְּדוֹלָה, וַיְקִימֶהָ שָּׁם, תַּחַת הָאַלָּה אֲשֶׁר בְּמִקְדַּשׁ יְהוָה. {פ} 26 And Joshua wrote these
words in the book of the law of God; and he took a great stone, and set it up there under the
oak that was by the sanctuary of the LORD. {P}
5025 בְּמִקְדָּשׁוֹ 1 Prep-ב | Noun - masculine singular construct | third
person masculine singular 1) sacred place, sanctuary, holy place ; 1a) sanctuary ; 1a1)
of the temple ; 1a2) of the tabernacle ; 1a3) of Ezekiel's temple ; 1a4) of Jehovah 4720
מִקְדָּשׁ Psalm 96:6 ו הוֹד-וְהָדָר לְפָנָיו; עֹז וְתִפְאֶרֶת, בְּמִקְדָּשׁוֹ. 6 Honour and
majesty are before Him; strength and beauty are in His sanctuary.
5026 בְּמִקְדָּשִׁי 1 Prep-ב | Noun - masculine singular construct | first
person common singular 1) sacred place, sanctuary, holy place ; 1a) sanctuary ; 1a1) of
the temple ; 1a2) of the tabernacle ; 1a3) of Ezekiel's temple ; 1a4) of Jehovah 4720

מִקְדָּשׁ Ezek. 44:11 יא וְהָיוּ בְמִקְדָּשִׁי, מְשָׁרְתִים, פְּקֻדּוֹת אֶל־שַׁעֲרֵי הַבַּיִת, וּמְשָׁרְתִים אֶת־
הַבָּיִת; הֵמָּה יִשְׁחֲטוּ אֶת־הָעוֹלָה וְאֶת־הַזֶּבַח, לָעָם, וְהֵמָּה יַעַמְדוּ לִפְנֵיהֶם, לְשָׁרְתָם. 11 and they
shall be ministers in My sanctuary, having charge at the gates of the house, and ministering in
the house: they shall slay the burnt-offering and the sacrifice for the people, and they shall
stand before them to minister unto them.
5027 בְּמִקְדָּשִׁי 2 Prep-ב | Noun - masculine singular construct | first
person common singular 1) sacred place, sanctuary, holy place ; 1a) sanctuary ; 1a1) of
the temple ; 1a2) of the tabernacle ; 1a3) of Ezekiel's temple ; 1a4) of Jehovah 4720
מִקְדָּשׁ Ezek. 44:7f ז בַּהֲבִיאֲכֶם בְּנֵי־נֵכָר, עַרְלֵי־לֵב וְעַרְלֵי בָשָׂר, לִהְיוֹת בְּמִקְדָּשִׁי,
7 לְחַלְּלוֹ אֶת־בֵּיתִי־־בְּהַקְרִיבְכֶם אֶת־לַחְמִי, חֵלֶב וָדָם, וַיָּפֵרוּ אֶת־בְּרִיתִי, אֶל כָּל־תּוֹעֲבוֹתֵיכֶם.
in that ye have brought in aliens, uncircumcised in heart and uncircumcised in flesh, to be in
My sanctuary, to profane it, even My house, when ye offer My bread, the fat and the blood, and
they have broken My covenant, to add unto all your abominations.
5028 בְּמַקְהֵלוֹת 1 Prep-ב | Noun - feminine plural 1) assembly,
choir 4721 מַקְהֵלִים Psalm 68:27 כז בְּמַקְהֵלוֹת, בָּרְכוּ אֱלֹהִים; אֲדֹנָי,
מִמְּקוֹר יִשְׂרָאֵל. 27 'Bless ye God in full assemblies, even the Lord, ye that are from the
fountain of Israel.'
5029 בְּמַקְהֵלִים 1 Prep-ב | Noun - feminine plural 1) assembly,
choir 4721 מַקְהֵלִים Psalm 26:12 יב רַגְלִי, עָמְדָה בְמִישׁוֹר; בְּמַקְהֵלִים,
אֲבָרֵךְ יְהוָה. 12 My foot standeth in an even place; in the congregations will I bless the
LORD. {P}
5030 בְּמַקְהֵלֹת 1 Prep-ב | Noun proper - feminine singular
Makheloth = |place of assembly|; 1) a station of the Israelites in the wilderness 4722
מַקְהֵלֹת Num. 33:25 כה וַיִּסְעוּ, מֵחֲרָדָה; וַיַּחֲנוּ, בְּמַקְהֵלֹת. 25 And they
journeyed from Haradah, and pitched in Makheloth.
5031 בַּמָּקוֹם 38 Prep-ב Article | Noun - masculine singular 1)
standing place, place ; 1a) standing place, station, post, office ; 1b) place, place of human
abode ; 1c) city, land, region ; 1d) place, locality, spot ; 1e) space, room, distance ; 1f) region,
quarter, direction ; 1g) give place to, instead of 4725 מָקוֹם Gen. 20:11;
28:11, 16; 35:13f; Deut. 12:14, 18; 14:23; 15:20; 16:2, 7, 11, 15f; 23:17; 31:11; Jdg. 20:22; 1
Sam. 12:8; 1 Kings 13:8, 16, 22; 2 Kings 22:17; 1 Chr. 21:25; 2 Chr. 7:12; 34:25; Jer. 7:3, 6f;
14:13; 16:2f; 19:7; 22:3; 33:10, 12; 42:22; 44:29 יא וַיֹּאמֶר, אַבְרָהָם, כִּי אָמַרְתִּי רַק אֵין־
יִרְאַת אֱלֹהִים, בַּמָּקוֹם הַזֶּה; וַהֲרָגוּנִי, עַל־דְּבַר אִשְׁתִּי. 11 And Abraham said: 'Because I
thought: Surely the fear of God is not in this place; and they will slay me for my wife's sake.
5032 בִּמְקוֹם 22 Prep-ב | Noun - masculine singular construct 1)
standing place, place ; 1a) standing place, station, post, office ; 1b) place, place of human
abode ; 1c) city, land, region ; 1d) place, locality, spot ; 1e) space, room, distance ; 1f) region,
quarter, direction ; 1g) give place to, instead of 4725 מָקוֹם Lev. 4:24, 29,
33; 6:18; 7:2; 10:17; 13:19; 14:13; 2 Sam. 15:21; 1 Kings 21:19; 2 Chr. 3:1; Ezr. 9:8; Neh. 4:14;
Job 34:26; Psalm 24:3; 44:20; Isa. 45:19; Jer. 22:12; Ezek. 17:16; 21:35; Hos. 2:1 כד
וְסָמַךְ יָדוֹ, עַל־רֹאשׁ הַשָּׂעִיר, וְשָׁחַט אֹתוֹ בִּמְקוֹם אֲשֶׁר־יִשְׁחַט אֶת־הָעֹלָה, לִפְנֵי יְהוָה; חַטָּאת, הוּא.

24 And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt-offering before the LORD; it is a sin-offering.

5033 בְּמָקוֹם 12 Prep-ב | Noun - masculine singular 1) standing
place, place ; 1a) standing place, station, post, office ; 1b) place, place of human abode ; 1c)
city, land, region ; 1d) place, locality, spot ; 1e) space, room, distance ; 1f) region, quarter,
direction ; 1g) give place to, instead of 4725 מָקוֹם Lev. 6:9, 19f; 7:6;
10:13f; 16:24; 24:9; Num. 19:9; 22:26; Isa. 22:23, 25 ט וְהַנּוֹתֶרֶת מִמֶּנָּה, יֹאכְלוּ אַהֲרֹן
וּבָנָיו; מַצּוֹת תֵּאָכֵל בְּמָקוֹם קָדֹשׁ, בַּחֲצַר אֹהֶל-מוֹעֵד יֹאכְלוּהָ. 9 And that which is left thereof
shall Aaron and his sons eat; it shall be eaten without leaven in a holy place; in the court of
the tent of meeting they shall eat it.

5034 בִּמְקוֹמוֹ 2 Prep-ב | Noun - masculine singular construct | third
person masculine singular 1) standing place, place ; 1a) standing place, station, post,
office ; 1b) place, place of human abode ; 1c) city, land, region ; 1d) place, locality, spot ; 1e)
space, room, distance ; 1f) region, quarter, direction ; 1g) give place to, instead of 4725
מָקוֹם 1 Sam. 3:9; 2 Sam. 6:17 ט וַיֹּאמֶר עֵלִי לִשְׁמוּאֵל, לֵךְ שְׁכָב, וְהָיָה אִם־יִקְרָא
אֵלֶיךָ, וְאָמַרְתָּ דַּבֵּר יְהוָה כִּי שֹׁמֵעַ עַבְדֶּךָ; וַיֵּלֶךְ שְׁמוּאֵל, וַיִּשְׁכַּב בִּמְקוֹמוֹ. 9 Therefore Eli said
unto Samuel: 'Go, lie down; and it shall be, if thou be called, that thou shalt say: Speak, LORD;
for Thy servant heareth.' So Samuel went and lay down in his place.

5035 בִּמְקוֹמֵנוּ 1 Prep-ב | Noun - masculine singular construct | first
person common plural 1) standing place, place ; 1a) standing place, station, post, office ;
1b) place, place of human abode ; 1c) city, land, region ; 1d) place, locality, spot ; 1e) space,
room, distance ; 1f) region, quarter, direction ; 1g) give place to, instead of 4725
מָקוֹם Gen. 29:26 כו וַיֹּאמֶר לָבָן, לֹא־יֵעָשֶׂה כֵן בִּמְקוֹמֵנוּ--לָתֵת הַצְּעִירָה, לִפְנֵי
הַבְּכִירָה. 26 And Laban said: 'It is not so done in our place, to give the younger before
the first-born.

5036 בַּמַּקֵּל 1 Prep-ב Article | Noun - masculine singular 1) rod,
staff ; 1a) rod, stick ; 1b) staff (in travel) ; 1c) wand (of diviner) 4731 מַקֵּל;
Num. 22:27 כז וַתֵּרֶא הָאָתוֹן אֶת-מַלְאַךְ יְהוָה, וַתִּרְבַּץ תַּחַת בִּלְעָם; וַיִּחַר-אַף בִּלְעָם, וַיַּךְ אֶת-
הָאָתוֹן בַּמַּקֵּל. 27 And the ass saw the angel of the LORD, and she lay down under
Balaam; and Balaam's anger was kindled, and he smote the ass with his staff.

5037 בַּמַּקְלוֹת 2 Prep-ב Article | Noun - masculine plural 1) rod,
staff ; 1a) rod, stick ; 1b) staff (in travel) ; 1c) wand (of diviner) 4731 מַקֵּל;
Gen. 30:41; 1 Sam. 17:43 מא וְהָיָה, בְּכָל־יַחֵם הַצֹּאן הַמְקֻשָּׁרוֹת, וְשָׂם יַעֲקֹב אֶת־הַמַּקְלוֹת
לְעֵינֵי הַצֹּאן, בָּרְהָטִים--לְיַחְמֶנָּה, בַּמַּקְלוֹת. 41 And it came to pass, whensoever the stronger
of the flock did conceive, that Jacob laid the rods before the eyes of the flock in the gutters,
that they might conceive among the rods;

5038 בְּמַקְלִי 1 Prep-ב | Noun - masculine singular construct | first person
common singular 1) rod, staff ; 1a) rod, stick ; 1b) staff (in travel) ; 1c) wand (of
diviner) 4731 מַקֵּל; Gen. 32:11 יא קָטֹנְתִּי מִכֹּל הַחֲסָדִים, וּמִכָּל־הָאֱמֶת,
אֲשֶׁר עָשִׂיתָ, אֶת־עַבְדֶּךָ: כִּי בְמַקְלִי, עָבַרְתִּי אֶת־הַיַּרְדֵּן הַזֶּה, וְעַתָּה הָיִיתִי, לִשְׁנֵי מַחֲנוֹת. 11 I

am not worthy of all the mercies, and of all the truth, which Thou hast shown unto Thy servant; for with my staff I passed over this Jordan; and now I am become two camps.

5039 בְּמָקֹם 1 Prep-ב | Noun - masculine singular 1) standing place, place ; 1a) standing place, station, post, office ; 1b) place, place of human abode ; 1c) city, land, region ; 1d) place, locality, spot ; 1e) space, room, distance ; 1f) region, quarter, direction ; 1g) give place to, instead of 4725 מָקוֹם Exod. 29:31 לא
וְאֵת אֵיל הַמִּלֻּאִים, תִּקָּח; וּבִשַּׁלְתָּ אֶת־בְּשָׂרוֹ, בְּמָקֹם קָדֹשׁ. 31 And thou shalt take the ram of consecration, and seethe its flesh in a holy place.

5040 בִּמְקֹמוֹ 2 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) standing place, place ; 1a) standing place, station, post, office ; 1b) place, place of human abode ; 1c) city, land, region ; 1d) place, locality, spot ; 1e) space, room, distance ; 1f) region, quarter, direction ; 1g) give place to, instead of 4725 מָקוֹם
1 Sam. 3:2; 1 Chr. 16:27 ב וַיְהִי בַּיּוֹם הַהוּא, וְעֵלִי שֹׁכֵב בִּמְקֹמוֹ; וְעֵינָו הֵחֵלּוּ כֵהוֹת, לֹא יוּכַל לִרְאוֹת. 2 And it came to pass at that time, when Eli was laid down in his place--now his eyes had begun to wax dim, that he could not see--

5041 בַּמִּקְנֶה 1 Prep-ב Article | Noun - masculine singular 1) cattle, livestock ; 1a) cattle, livestock ; 1a1) in general of a purchasable domestic animal; 1b) cows, sheep, goats (in herds and flocks) 4735 מִקְנֶה Gen. 13:2 ב וְאַבְרָם, כָּבֵד מְאֹד, בַּמִּקְנֶה, בַּכֶּסֶף וּבַזָּהָב. 2 And Abram was very rich in cattle, in silver, and in gold.

5042 בְּמִקְנֵיכֶם 1 Prep-ב | Noun - masculine plural construct | second person masculine plural 1) cattle, livestock ; 1a) cattle, livestock ; 1a1) in general of a purchasable domestic animal; 1b) cows, sheep, goats (in herds and flocks) 4735 מִקְנֶה Gen. 47:16 טז וַיֹּאמֶר יוֹסֵף הָבוּ מִקְנֵיכֶם, וְאֶתְּנָה לָכֶם בְּמִקְנֵיכֶם--אִם־אָפֵס, כָּסֶף.
16 And Joseph said: 'Give your cattle, and I will give you [bread] for your cattle, if money fail.'

5043 בְּמִקְנְךָ 1 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) cattle, livestock ; 1a) cattle, livestock ; 1a1) in general of a purchasable domestic animal; 1b) cows, sheep, goats (in herds and flocks) 4735 מִקְנֶה Exod. 9:3 ג הִנֵּה יַד־יְהוָה הוֹיָה, בְּמִקְנְךָ אֲשֶׁר בַּשָּׂדֶה, בַּסּוּסִים בַּחֲמֹרִים בַּגְּמַלִּים, בַּבָּקָר וּבַצֹּאן--דֶּבֶר, כָּבֵד מְאֹד. 3 behold, the hand of the LORD is upon thy cattle which are in the field, upon the horses, upon the asses, upon the camels, upon the herds, and upon the flocks; there shall be a very grievous murrain.

5044 בְּמָקַץ 1 Prep-ב | Noun proper - feminine singular Makaz = |end|; 1) a place in Israel; site unknown 4739 מָקַץ 1 Kings 4:9 ט
בֶּן־דֶּקֶר בְּמָקַץ וּבְשַׁעַלְבִים, וּבֵית שָׁמֶשׁ; וְאֵילוֹן, בֵּית חָנָן. {ס} 9 the son of Deker, in Makaz, and in Shaalbim, and Beth-shemesh, and Elon-beth-hanan; {S}

5045 בְּמִקְצֹעַ 2 Prep-ב | Noun - masculine singular construct 1) place of corner structure, corner buttress, inner corner-buttress ; 1a) corner post, buttress-place, buttress 4740 מִקְצוֹעַ Ezek. 46:21 x 2 כא וַיּוֹצִיאֵנִי, אֶל־הֶחָצֵר הַחִיצוֹנָה, וַיַּעֲבִרֵנִי, אֶל־אַרְבַּעַת מִקְצוֹעֵי הֶחָצֵר; וְהִנֵּה חָצֵר בְּמִקְצֹעַ הֶחָצֵר, חָצֵר בְּמִקְצֹעַ הֶחָצֵר.

21 Then he brought me forth into the outer court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court there was a court.

5046 בַּמַּקְצֻעוֹת 1 Prep-ב Article | Noun - feminine plural 1) scraping tool (used in fashioning idols) 4741 מַקְצֻעוֹת Isa. 44:13 יג חָרַשׁ עֵצִים, נָטָה קָו, יְתָאֲרֵהוּ בַשֶּׂרֶד, יַעֲשֵׂהוּ בַּמַּקְצֻעוֹת וּבַמְּחוּגָה יְתָאֳרֵהוּ; וַיַּעֲשֵׂהוּ כְּתַבְנִית אִישׁ, כְּתִפְאֶרֶת אָדָם לָשֶׁבֶת בָּיִת. 13 The carpenter stretcheth out a line; he marketh it out with a pencil; he fitteth it with planes, and he marketh it out with the compasses, and maketh it after the figure of a man, according to the beauty of a man, to dwell in the house.

5047 בַּמִּקְרָא 1 Prep-ב Article | Noun - masculine singular 1) convocation, convoking, reading, a calling together ; 1a) convocation, sacred assembly ; 1b) convoking ; 1c) reading 4744 מִקְרָא Neh. 8:8 ח וַיִּקְרְאוּ בַסֵּפֶר בְּתוֹרַת הָאֱלֹהִים, מְפֹרָשׁ; וְשׂוֹם שֶׂכֶל, וַיָּבִינוּ בַּמִּקְרָא. {ס} 8 And they read in the book, in the Law of God, distinctly; and they gave the sense, and caused them to understand the reading. {S}

5048 בְּמִקְשָׁה 1 Prep-ב | Noun - feminine singular 1) place or field of cucumbers 4750 מִקְשָׁה Isaiah 1:8 ח וְנוֹתְרָה בַת-צִיּוֹן, כְּסֻכָּה בְכָרֶם; כִּמְלוּנָה בְמִקְשָׁה, כְּעִיר נְצוּרָה. 8 And the daughter of Zion is left as a booth in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.

5049 בְּמַר 3 Prep-ב | Adjective - masculine singular construct adj ; 1) bitter, bitterness ; 1a) of water or food ; 1b) of harlot's end, end of wickedness, cry (fig.) ; 1c) of pain (subst) ; adv ; 2) bitterly 4751 מָר Job 7:11; 10:1; Ezek. 27:31 יא גַּם-אֲנִי, לֹא אֶחֱשָׂךְ-פִּי: אֲדַבְּרָה, בְּצַר רוּחִי; אָשִׂיחָה, בְּמַר נַפְשִׁי. 11 Therefore I will not refrain my mouth; {N} I will speak in the anguish of my spirit; I will complain in the bitterness of my soul.

5050 בַּמַּרְאָה 2 Prep-ב Article | Noun - feminine singular 1) vision ; 1a) mode of revelation ; 2) mirror 4759 מַרְאָה Num. 12:6; Dan. 10:16 ו וַיֹּאמֶר, שִׁמְעוּ-נָא דְבָרָי; אִם-יִהְיֶה, נְבִיאֲכֶם--יְהוָה בַּמַּרְאָה אֵלָיו אֶתְוַדָּע, בַּחֲלוֹם אֲדַבֶּר-בּוֹ. 6 And He said: 'Hear now My words: if there be a prophet among you, I the LORD do make Myself known unto him in a vision, I do speak with him in a dream.

5051 בַּמַּרְאֶה 3 Prep-ב Article | Noun - masculine singular 1) sight, appearance, vision ; 1a) sight, phenomenon, spectacle, appearance, vision ; 1b) what is seen ; 1c) a vision (supernatural) ; 1d) sight, vision (power of seeing) 4758 מַרְאֶה Ezek. 11:24; Dan. 9:23; 10:1 כד וְרוּחַ נְשָׂאַתְנִי, וַתְּבִאֵנִי כַשְׂדִּימָה אֶל-הַגּוֹלָה, בַּמַּרְאֶה, בְּרוּחַ אֱלֹהִים; וַיַּעַל, מֵעָלַי, הַמַּרְאֶה, אֲשֶׁר רָאִיתִי. 24 And a spirit lifted me up, and brought me in the vision by the spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from Me.

5052 בְּמַרְאוֹת 2 Prep-ב | Noun - feminine plural construct 1) vision ; 1a) mode of revelation ; 2) mirror 4759 מַרְאָה Ezek. 8:3; Ezekiel 40:2 ג וַיִּשְׁלַח תַּבְנִית יָד, וַיִּקָּחֵנִי בְּצִיצִת רֹאשִׁי; וַתִּשָּׂא אֹתִי רוּחַ בֵּין-הָאָרֶץ וּבֵין הַשָּׁמַיִם וַתָּבֵא אֹתִי יְרוּשָׁלַםְָה בְּמַרְאוֹת אֱלֹהִים, אֶל-פֶּתַח שַׁעַר הַפְּנִימִית הַפּוֹנֶה צָפוֹנָה, אֲשֶׁר-שָׁם מוֹשַׁב, סֵמֶל הַקִּנְאָה הַמַּקְנֶה. 3 And the form of a hand was put forth, and I was taken by a lock of my head;

and a spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the gate of the inner court that looketh toward the north; where was the seat of the image of jealousy, which provoketh to jealousy.

5053 בְּמַרְאֹת 2 Prep-ב | Noun - feminine plural construct 1) vision ; 1a) mode of revelation ; 2) mirror 4759 מַרְאָה Gen. 46:2; Exod. 38:8
ב וַיֹּאמֶר אֱלֹהִים לְיִשְׂרָאֵל בְּמַרְאֹת הַלַּיְלָה, וַיֹּאמֶר יַעֲקֹב יַעֲקֹב; וַיֹּאמֶר, הִנֵּנִי. 2 And God spoke unto Israel in the visions of the night, and said: 'Jacob, Jacob.' And he said: 'Here am I.'

5054 בְּמַרְגֵּמָה 1 Prep-ב | Noun - feminine singular 1) sling ; 2) (CLBL) a heap of stones 4773 מַרְגֵּמָה Prov. 26:8 ח כִּצְרוֹר אֶבֶן, בְּמַרְגֵּמָה --כֵּן-נוֹתֵן לִכְסִיל כָּבוֹד. 8 As a small stone in a heap of stones, so is he that giveth honour to a fool.

5055 בְּמֶרֶד 1 אִם־בְּמֶרֶד Prep-ב | Noun - masculine singular 1) rebellion, revolt ; 1a) against Jehovah 4777 מֶ֫רֶד Jos. 22:22 כב אֵל אֱלֹהִים יְהוָה אֵל אֱלֹהִים יְהוָה, הוּא יֹדֵעַ, וְיִשְׂרָאֵל, הוּא יֵדָע: אִם־בְּמֶרֶד וְאִם־בְּמַעַל בַּיהוָה, אַל־תּוֹשִׁיעֵנוּ הַיּוֹם הַזֶּה. 22 'God, God, the LORD, God, God, the LORD, He knoweth, and Israel he shall know; if it be in rebellion, or if in treachery against the LORD--save Thou us not this day--

5056 בְּמֹרְדֵי 1 בְּמֹרְדֵי־אוֹר Prep-ב | Verb - Qal Participle - masculine plural construct 1) to rebel, revolt, be rebellious ; 1a) (Qal) to rebel, revolt ; 1a1) against human king ; 1a2) against God ; 1a3) against light (poetic) 4775 מָרַד Job 24:13 יג הֵמָּה, הָיוּ־־בְּמֹרְדֵי־אוֹר: לֹא־הִכִּירוּ דְרָכָיו; וְלֹא יָשְׁבוּ, בִּנְתִיבֹתָיו.
13 These are of them that rebel against the light; they know not the ways thereof, nor abide in the paths thereof.

5057 בְּמָרְדֳּכַי 1 Prep-ב | Noun proper - masculine singular Mordecai = |little man| or |worshipper of Mars|; 1) cousin and adoptive father of queen Esther; son of Jair of the tribe of Benjamin; deliverer under Divine providence of the children of Israel from the destruction plotted by Haman the chief minister of Ahasuerus; institutor of the feast of Purim ; 2) a Jew who returned from exile with Zerubbabel 4782 מָרְדֳּכַי Est. 3:6 ו וַיִּבֶז בְּעֵינָיו, לִשְׁלֹחַ יָד בְּמָרְדֳּכַי לְבַדּוֹ־־כִּי־הִגִּידוּ לוֹ, אֶת־עַם מָרְדֳּכָי; וַיְבַקֵּשׁ הָמָן, לְהַשְׁמִיד אֶת־כָּל־הַיְּהוּדִים אֲשֶׁר בְּכָל־מַלְכוּת אֲחַשְׁוֵרוֹשׁ־־עַם מָרְדֳּכָי. 6 But it seemed contemptible in his eyes to lay hands on Mordecai alone; for they had made known to him the people of Mordecai; wherefore Haman sought to destroy all the Jews that were throughout the whole kingdom of Ahasuerus, even the people of Mordecai.

5058 בְּמָרָה 1 Prep-ב | Noun proper - feminine singular Marah = |bitter|; 1) the spring with bitter water which was 3 days travel from the crossing place of the RedSea in the peninsula ofSinai 4785 מָרָה Num. 33:8 ח וַיִּסְעוּ מִפְּנֵי הַחִירֹת, וַיַּעַבְרוּ בְתוֹךְ-הַיָּם הַמִּדְבָּרָה; וַיֵּלְכוּ דֶּרֶךְ שְׁלֹשֶׁת יָמִים, בְּמִדְבַּר אֵתָם, וַיַּחֲנוּ, בְּמָרָה.
8 And they journeyed from Penehahiroth, and passed through the midst of the sea into the wilderness; and they went three days' journey in the wilderness of Etham, and pitched in Marah.

5059 בִּמְרוּצָתָם 1 בִּמְרֻצוֹתָםkethib; Noun - common feminine
singular construct | suffix third person masculine plural homonym 1 qere with conjunctive
particle בְּ 1) running, race, course 4793 מְרוּצָה Jer. 8:6 ו
הִקְשַׁבְתִּי וָאֶשְׁמָע, לוֹא־כֵן יְדַבֵּרוּ--אֵין אִישׁ נִחָם עַל־רָעָתוֹ, לֵאמֹר מֶה עָשִׂיתִי; כֻּלֹּה, שָׁב במרצותם
(בִּמְרוּצָתָם), כְּסוּס שׁוֹטֵף, בַּמִּלְחָמָה. 6 I attended and listened, but they spoke not aright;
no man repenteth him of his wickedness, saying: 'What have I done?' Every one turneth away
in his course, as a horse that rusheth headlong in the battle.

5060 בַּמָּרוֹם 5 Prep-ב Article | Noun - masculine singular 1)
height ; 1a) height, elevation, elevated place ; 1a1) in a high place (adv) ; 1b) height ; 1c)
proudly (adv) ; 1d) of nobles (fig.) 4791 מָרוֹם Job 39:18; Psalm 93:4; Isa.
24:21; 58:4; Hab. 2:9 יח כָּעֵת, בַּמָּרוֹם תַּמְרִיא; תִּשְׂחַק לַסּוּס, וּלְרֹכְבוֹ. 18 When the
time cometh, she raiseth her wings on high, and scorneth the horse and his rider. {P}

5061 בִּמְרוֹם־ 1 בִּמְרוֹם־צִיּוֹן Prep-ב | Noun - masculine singular
construct 1) height ; 1a) height, elevation, elevated place ; 1a1) in a high place (adv) ;
1b) height ; 1c) proudly (adv) ; 1d) of nobles (fig.) 4791 מָרוֹם Jer.
31:11/12 יא וּבָאוּ, וְרִנְּנוּ בִמְרוֹם־צִיּוֹן, וְנָהֲרוּ אֶל־טוּב יְהוָה עַל־דָּגָן וְעַל־תִּירֹשׁ וְעַל־יִצְהָר,
וְעַל־בְּנֵי־צֹאן וּבָקָר; וְהָיְתָה נַפְשָׁם כְּגַן רָוֶה, וְלֹא־יוֹסִיפוּ לְדַאֲבָה עוֹד. 11 And they shall come
and sing in the height of Zion, and shall flow unto the goodness of the LORD, to the corn, and
to the wine, and to the oil, and to the young of the flock and of the herd; and their soul shall
be as a watered garden, and they shall not pine any more at all.

5062 בִּמְרוֹמָיו 1 Prep-ב | Noun - masculine plural construct | third person
masculine singular 1) height ; 1a) height, elevation, elevated place ; 1a1) in a high
place (adv) ; 1b) height ; 1c) proudly (adv) ; 1d) of nobles (fig.) 4791 מָרוֹם
Job 25:2 ב הַמְשֵׁל וָפַחַד עִמּוֹ; עֹשֶׂה שָׁלוֹם, בִּמְרוֹמָיו. 2 Dominion and fear are with
Him; He maketh peace in His high places.

5063 בַּמְּרוֹמִים 3 Prep-ב Article | Noun - masculine plural 1)
height ; 1a) height, elevation, elevated place ; 1a1) in a high place (adv) ; 1b) height ; 1c)
proudly (adv) ; 1d) of nobles (fig.) 4791 מָרוֹם Job 16:19; Psalm 148:1;
Eccl. 10:6 יט גַּם־עַתָּה, הִנֵּה־בַשָּׁמַיִם עֵדִי; וְשָׂהֲדִי, בַּמְּרֹמִים. 19 Even now, behold, my
Witness is in heaven, and He that testifieth of me is on high.

5064 בַּמְּרוֹרִים 1 Prep-ב Article | Noun - masculine plural 1) bitter
thing, bitter herb, bitterness 4844 מְרֹרִים Lam. 3:15 טו הִשְׂבִּיעַנִי
בַמְּרוֹרִים, הִרְוַנִי לַעֲנָה. {ס} 15 He hath filled me with bitterness, He hath sated me with
wormwood. {S}

5065 בַּמֶּרְחָב 2 Prep-ב Article | Noun - masculine singular 1) broad
or roomy place, wide, expanses 4800 מֶרְחָב Psalm 31:8/9; 118:5 ט
וְלֹא הִסְגַּרְתַּנִי, בְּיַד-אוֹיֵב; הֶעֱמַדְתָּ בַמֶּרְחָב רַגְלָי. 9 And Thou hast not given me over into
the hand of the enemy; Thou hast set my feet in a broad place.

5066 בַּמֶּרְחָב 1 Prep-ב Article | Noun - masculine singular 1) broad
or roomy place, wide, expanses 4800 מֶרְחָב Hos. 4:16 טז כִּי כְּפָרָה

סֹרֵרָה, סָרַר יִשְׂרָאֵל; עַתָּה יִרְעֵם יְהוָה, כְּכֶבֶשׂ בַּמֶּרְחָב. 16 For Israel is stubborn like a
stubborn heifer; now shall the LORD feed them as a lamb in a large place?
5067 בַּמַּרְחֶשֶׁת 1 Prep-ב Article | Noun - feminine singular 1)
saucepan, stew pan 4802 מַרְחֶשֶׁת Lev. 7:9 ט וְכָל-מִנְחָה, אֲשֶׁר תֵּאָפֶה
בַּתַּנּוּר, וְכָל-נַעֲשָׂה בַמַּרְחֶשֶׁת, וְעַל-מַחֲבַת--לַכֹּהֵן הַמַּקְרִיב אֹתָהּ, לוֹ תִהְיֶה. 9 And every meal-offering that is baked in the oven, and all that is dressed in the stewing-pan, and on the
griddle, shall be the priest's that offereth it.
5068 בִּמְרִיבַת 1 Prep-ב | Noun - feminine singular construct 1)
strife, contention 4808 מְרִיבָה Num. 27:14 יד כַּאֲשֶׁר מְרִיתֶם פִּי
בְּמִדְבַּר-צִן, בִּמְרִיבַת הָעֵדָה, לְהַקְדִּישֵׁנִי בַמַּיִם, לְעֵינֵיהֶם: הֵם מֵי-מְרִיבַת קָדֵשׁ, מִדְבַּר-צִן. {ס}
14 because ye rebelled against My commandment in the wilderness of Zin, in the strife of the
congregation, to sanctify Me at the waters before their eyes.'--These are the waters of
Meribath-kadesh in the
5069 בְּמִרְיָם 1 Prep-ב | Noun - masculine singular construct | third person
masculine plural 1) rebellion ; 1a) rebellion ; 1b) rebellious (in construct) 4805
מֶ֫רִי Neh. 9:17 יז וַיְמָאֲנוּ לִשְׁמֹעַ, וְלֹא-זָכְרוּ נִפְלְאֹתֶיךָ אֲשֶׁר עָשִׂיתָ עִמָּהֶם, וַיַּקְשׁוּ אֶת-
עָרְפָּם, וַיִּתְּנוּ-רֹאשׁ לָשׁוּב לְעַבְדֻתָם בְּמִרְיָם; וְאַתָּה אֱלוֹהַּ סְלִיחוֹת חַנּוּן וְרַחוּם, אֶרֶךְ-אַפַּיִם וְרַב-וחסד
(חֶסֶד)--וְלֹא עֲזַבְתָּם. 17 and refused to hearken, neither were mindful of Thy wonders
that Thou didst among them; but hardened their neck, and in their rebellion appointed a
captain to return to their bondage; but Thou art a God ready to pardon, gracious and full of
compassion, slow to anger, and plenteous in mercy, and forsookest them not.
5070 בַּמֶּרְכָּבָה 5 Prep-ב Article | Noun - feminine singular 1)
chariot 4818 מֶרְכָּבָה 1 Kings 12:18; 22:35; 2 Chr. 10:18; 18:34; Zech. 6:2
יח וַיִּשְׁלַח הַמֶּלֶךְ רְחַבְעָם, אֶת־אֲדֹרָם אֲשֶׁר עַל־הַמַּס, וַיִּרְגְּמוּ כָל־יִשְׂרָאֵל בּוֹ אֶבֶן, וַיָּמֹת; וְהַמֶּלֶךְ
רְחַבְעָם, הִתְאַמֵּץ לַעֲלוֹת בַּמֶּרְכָּבָה, לָנוּס, יְרוּשָׁלִָם. 18 Then king Rehoboam sent Adoram,
who was over the levy; and all Israel stoned him with stones, so that he died. And king
Rehoboam made speed to get him up to his chariot, to flee to Jerusalem.
5071 בְּמִרְכֶּבֶת 1 Prep-ב | Noun - feminine singular construct 1)
chariot 4818 מֶרְכָּבָה Gen. 41:43 מג וַיַּרְכֵּב אֹתוֹ, בְּמִרְכֶּבֶת הַמִּשְׁנֶה
אֲשֶׁר־לוֹ, וַיִּקְרְאוּ לְפָנָיו, אַבְרֵךְ; וְנָתוֹן אֹתוֹ, עַל כָּל־אֶרֶץ מִצְרָיִם. 43 And he made him to ride
in the second chariot which he had; and they cried before him: 'Abrech'; and he set him over
all the land of Egypt.
5072 בְּמֶרְכַּבְתּוֹ 1 Prep-ב | Noun - feminine singular construct | third
person masculine singular 1) chariot 4818 מֶרְכָּבָה 1 Sam. 8:11
יא וַיֹּאמֶר־־זֶה יִהְיֶה מִשְׁפַּט הַמֶּלֶךְ, אֲשֶׁר יִמְלֹךְ עֲלֵיכֶם: אֶת־בְּנֵיכֶם יִקָּח, וְשָׂם לוֹ בְּמֶרְכַּבְתּוֹ וּבְפָרָשָׁיו,
וְרָצוּ, לִפְנֵי מֶרְכַּבְתּוֹ. 11 And he said: 'This will be the manner of the king that shall reign
over you: he will take your sons, and appoint them unto him, for his chariots, and to be his
horsemen; and they shall run before his chariots.
5073 בְּמַרְכֻלְתֵּךְ 1 Prep-ב | Noun - feminine singular construct | second
feminine singular 1) market place, place of trade 4819 מַרְכֹּלֶת
Ezekiel 27:24 כד הֵמָּה רֹכְלַיִךְ, בְּמַכְלֻלִים, בִּגְלוֹמֵי תְּכֵלֶת וְרִקְמָה, וּבְגִנְזֵי בְּרֹמִים; בַּחֲבָלִים

חֲבֻשִׁים וַאֲרֻזִים, בְּמַרְכֻלְתֵּךְ. 24 These were thy traffickers in gorgeous fabrics, in
wrappings of blue and richly woven work, and in chests of rich apparel, bound with cords and
cedar-lined, among thy merchandise.
5074 בְּמִרְמָה 3 Prep-ב | Noun - feminine singular 1) deceit,
treachery 4820 מִרְמָה Gen. 27:35; 34:13; Jer. 9:5 לה וַיֹּאמֶר, בָּא
אָחִיךָ בְּמִרְמָה; וַיִּקַּח, בִּרְכָתֶךָ. 35 And he said: 'Thy brother came with guile, and hath
taken away thy blessing.'
5075 בְּמִרְעֶה־ 1 בְּמִרְעֶה־טוֹב Prep-ב | Noun - masculine singular
1) pasture, pasturage 4829 מִרְעֶה Ezek. 34:14 ד בְּמִרְעֶה־טּוֹב אֶרְעֶה
אֹתָם, וּבְהָרֵי מְרוֹם־יִשְׂרָאֵל יִהְיֶה נְוֵהֶם; שָׁם תִּרְבַּצְנָה בְּנָוֶה טּוֹב, וּמִרְעֶה שָׁמֵן תִּרְעֶינָה אֶל־הָרֵי יִשְׂרָאֵל.
14 I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be;
there shall they lie down in a good fold, and in a fat pasture shall they feed upon the
mountains of Israel.
5076 בַּמְּרֵעִים 2 Prep-ב Article | Verb - Hiphil Participle - masculine plural
1) to be bad, be evil ; 1a) (Qal) ; 1a1) to be displeasing ; 1a2) to be sad ; 1a3) to be injurious,
be evil ; 1a4) to be wicked, be evil (ethically) ; 1b) (Hiphil) ; 1b1) to do an injury or hurt ;
1b2) to do evil or wickedly ; 1b3) mischief (participle) ; 2) to break, shatter ; 2a) (Qal) ;
2a1) to break ; 2a2) broken (participle) ; 2a3) to be broken ; 2b) (Hithpolel) to be broken,
be broken in pieces, be broken asunder 7489 רָעַע Psalm 37:1; Prov. 24:19
א לְדָוִד: אַל-תִּתְחַר בַּמְּרֵעִים; אַל-תְּקַנֵּא, בְּעֹשֵׂי עַוְלָה. 1 [A Psalm] of David. Fret not
thyself because of evil-doers, neither be thou envious against them that work unrighteousness.
5077 בִּמְרֻצוֹתָם 1 בִּמְרוּצָתָםqere; Noun - common feminine plural
construct | suffix third person masculine plural homonym 1 kethib with conjunctive particle בְּ
1) running, race, course 4793 מְרוּצָה Jer. 8:6 ו הִקְשַׁבְתִּי וָאֶשְׁמָע,
לוֹא־כֵן יְדַבֵּרוּ־־אֵין אִישׁ נִחָם עַל־רָעָתוֹ, לֵאמֹר מֶה עָשִׂיתִי; כֻּלֹּה, שָׁב במרצותם (בִּמְרוּצָתָם), כְּסוּס
שׁוֹטֵף, בַּמִּלְחָמָה. 6 I attended and listened, but they spoke not aright; no man repenteth
him of his wickedness, saying: 'What have I done?' Every one turneth away in his course, as a
horse that rusheth headlong in the battle.
5078 בַּמַּרְצֵעַ 1 Prep-ב Article | Noun - masculine singular 1) awl,
boring-instrument 4836 מַרְצֵ֫עַ Exod. 21:6; Jer. 8:6 ו וְהִגִּישׁוֹ אֲדֹנָיו,
אֶל־הָאֱלֹהִים, וְהִגִּישׁוֹ אֶל־הַדֶּלֶת, אוֹ אֶל־הַמְּזוּזָה; וְרָצַע אֲדֹנָיו אֶת־אָזְנוֹ בַּמַּרְצֵעַ, וַעֲבָדוֹ לְעֹלָם. {ס}
6 then his master shall bring him unto God, and shall bring him to the door, or unto the door-
post; and his master shall bore his ear through with an awl; and he shall serve him for
ever. {S}
5079 בְּמִרְקַחַת 1 Prep-ב | Noun - feminine singular construct 1)
ointment, mixture of ointment ; 2) ointment-pot 4842 מִרְקַ֫חַת 2 Chr.
16:14 יד וַיִּקְבְּרֻהוּ בְקִבְרֹתָיו, אֲשֶׁר כָּרָה־לוֹ בְּעִיר דָּוִיד, וַיַּשְׁכִּיבֻהוּ בַּמִּשְׁכָּב אֲשֶׁר מִלֵּא בְּשָׂמִים
וּזְנִים, מְרֻקָּחִים בְּמִרְקַחַת מַעֲשֶׂה; וַיִּשְׂרְפוּ־לוֹ שְׂרֵפָה, גְּדוֹלָה עַד־לִמְאֹד. {פ} 14 And they
buried him in his own sepulchres, which he had hewn out for himself in the city of David, and
laid him in the bed which was filled with sweet odours and divers kinds [of spices] prepared
by the perfumers' art; and they made a very great burning for him. {P}

5080 בַּמַּשָּׂא 1 Prep-ב Article | Noun - masculine singular n m ; 1)
load, bearing, tribute, burden, lifting ; 1a) load, burden ; 1b) lifting, uplifting, that to which the
soul lifts itself up ; 1c) bearing, carrying ; 1d) tribute, that which is carried or brought or
borne ; 2) utterance, oracle, burden ; Massa = |burden| ; n pr m ; 3) (BDB) a son of Ishmael
4853 מַשָּׂא 1 Chr. 15:22 כב וּכְנַנְיָהוּ שַׂר־הַלְוִיִּם, בְּמַשָּׂא־־יָסֹר, בַּמַּשָּׂא, כִּי מֵבִין,
הוּא. 22 And Chenaniah, chief of the Levites, was over the song; he was master in the
song, because he was skilful.
5081 בְּמַשָּׂא 2 Prep-ב | Noun - masculine singular construct n m ; 1)
load, bearing, tribute, burden, lifting ; 1a) load, burden ; 1b) lifting, uplifting, that to which the
soul lifts itself up ; 1c) bearing, carrying ; 1d) tribute, that which is carried or brought or
borne ; 2) utterance, oracle, burden ; Massa = |burden| ; n pr m ; 3) (BDB) a son of Ishmael
4853 מַשָּׂא Num. 11:17; 1 Chr. 15:22 יז וְיָרַדְתִּי, וְדִבַּרְתִּי עִמְּךָ שָׁם, וְאָצַלְתִּי
מִן-הָרוּחַ אֲשֶׁר עָלֶיךָ, וְשַׂמְתִּי עֲלֵיהֶם; וְנָשְׂאוּ אִתְּךָ בְּמַשָּׂא הָעָם, וְלֹא-תִשָּׂא אַתָּה לְבַדֶּךָ. 17 And I
will come down and speak with thee there; and I will take of the spirit which is upon thee,
and will put it upon them; and they shall bear the burden of the people with thee, that thou
bear it not thyself alone.
5082 בִּמְשׂוּרָה 2 Prep-ב | Noun - feminine singular 1) measure
4884 מְשׂוּרָה Ezek. 4:11, 16 יא וּמַיִם בִּמְשׂוּרָה תִשְׁתֶּה, שִׁשִּׁית הַהִין: מֵעֵת עַד־
עֵת, תִּשְׁתֶּה. 11 Thou shalt drink also water by measure, the sixth part of a hin; from time
to time shalt thou drink.
5083 בְּמַשְׂכִּיּוֹת 1 Prep-ב | Noun - feminine plural construct 1)
show-piece, figure, imagination, image, idol, picture ; 1a) show-piece, carved figure (of idols);
1b) imagination, conceit 4906 מַשְׂכִּית Prov. 25:11 יא תַּפּוּחֵי זָהָב,
בְּמַשְׂכִּיּוֹת כָּסֶף-- דָּבָר, דָּבֻר עַל-אָפְנָיו. 11 A word fitly spoken is like apples of gold in
settings of silver.
5084 בְּמַשְׂכִּיתוֹ 1 Prep-ב | Noun - feminine singular construct | third
person masculine singular 1) show-piece, figure, imagination, image, idol, picture ; 1a)
show-piece, carved figure (of idols); 1b) imagination, conceit 4906 מַשְׂכִּית
Prov. 18:11 א הוֹן עָשִׁיר, קִרְיַת עֻזּוֹ; וּכְחוֹמָה נִשְׂגָּבָה, בְּמַשְׂכִּתוֹ. 11 The rich man's
wealth is his strong city, and as a high wall in his own conceit.
5085 בְּמַשָּׁאוֹן 1 Prep-ב | Noun - masculine singular 1) guile,
dissimulation, deceit 4860 מַשָּׁאוֹן Prov. 26:26 כו תִּכַּסֶּה שִׂנְאָה,
בְּמַשָּׁאוֹן; תִּגָּלֶה רָעָתוֹ בְקָהָל. 26 Though his hatred be concealed with deceit, his
wickedness shall be revealed before the congregation.
5086 בְּמִשְׁבַּר 1 Prep-ב | Noun - masculine singular construct 1)
place of breaking forth, place of breach, opening ; 1a) of womb 4866 מַשְׁבֵּר
Hos. 13:13 יג חֶבְלֵי יוֹלֵדָה, יָבֹאוּ לוֹ; הוּא־בֵן לֹא חָכָם, כִּי־עֵת לֹא־יַעֲמֹד בְּמִשְׁבַּר בָּנִים.
13 The throes of a travailing woman shall come upon him; he is an unwise son; for it is time
he should not tarry in the place of the breaking forth of children.
5087 בְּמֹשֶׁה 1 Prep-ב | Noun proper - masculine singular Moses =
|drawn|; 1) the prophet and lawgiver, leader of the exodus 4872 מֹשֶׁה

Num. 12:8 ח פֶּה אֶל-פֶּה אֲדַבֶּר-בּוֹ, וּמַרְאֶה וְלֹא בְחִידֹת, וּתְמֻנַת יְהוָה, יַבִּיט; וּמַדּוּעַ לֹא
יְרֵאתֶם, לְדַבֵּר בְּעַבְדִּי בְמֹשֶׁה. 8 with him do I speak mouth to mouth, even manifestly,
and not in dark speeches; and the similitude of the LORD doth he behold; wherefore then were
ye not afraid to speak against My servant, against Moses?'

5088 בְּמֹשֶׁה 3 Prep-ב | Noun proper - masculine singular Moses =
|drawn|; 1) the prophet and lawgiver, leader of the exodus 4872 מֹשֶׁה
Exod. 4:14; Num. 12:1f יד וַיִּחַר־אַף יְהוָה בְּמֹשֶׁה, וַיֹּאמֶר הֲלֹא אַהֲרֹן אָחִיךָ הַלֵּוִי--יָדַעְתִּי, כִּי־
דַבֵּר יְדַבֵּר הוּא; וְגַם הִנֵּה־הוּא יֹצֵא לִקְרָאתֶךָ, וְרָאֲךָ וְשָׂמַח בְּלִבּוֹ. 14 And the anger of the
LORD was kindled against Moses, and He said: 'Is there not Aaron thy brother the Levite? I
know that he can speak well. And also, behold, he cometh forth to meet thee; and when he
seeth thee, he will be glad in his heart.

5089 בִּמְשִׁיחַ 3 Prep-ב | Adjective - masculine singular construct 1)
anointed, anointedone ; 1a) of the Messiah, Messianic prince ; 1b) of the king of Israel; 1c) of
the high priest of Israel ; 1d) of Cyrus ; 1e) of the patriarchs as anointed kings 4899
מָשִׁיחַ 1 Sam. 26:9, 11, 23 ט וַיֹּאמֶר דָּוִד אֶל־אֲבִישַׁי, אַל־תַּשְׁחִיתֵהוּ: כִּי מִי שָׁלַח יָדוֹ,
בִּמְשִׁיחַ יְהוָה--וְנִקָּה. {פ} 9 And David said to Abishai: 'Destroy him not; for who can put
forth his hand against the LORD'S anointed, and be guiltless?' {P}

5090 בִמְשִׁיחָי 1 Prep-ב | Adjective - masculine plural construct | first
person common singular 1) anointed, anointedone ; 1a) of the Messiah, Messianic
prince ; 1b) of the king of Israel; 1c) of the high priest of Israel ; 1d) of Cyrus ; 1e) of the
patriarchs as anointed kings 4899 מָשִׁיחַ Psalm 105:15 טו אַל-תִּגְּעוּ
בִמְשִׁיחָי; וְלִנְבִיאַי, אַל-תָּרֵעוּ. 15 'Touch not Mine anointed ones, and do My prophets no
harm.'

5091 בִמְשִׁיחָי 1 Prep-ב | Adjective - masculine plural construct | first
person common singular 1) anointed, anointedone ; 1a) of the Messiah, Messianic
prince ; 1b) of the king of Israel; 1c) of the high priest of Israel ; 1d) of Cyrus ; 1e) of the
patriarchs as anointed kings 4899 מָשִׁיחַ 1 Chr. 16:22 כב אַל־תִּגְּעוּ,
בִמְשִׁיחָי-- {ס} וּבִנְבִיאַי, אַל־תָּרֵעוּ. {ר} {ש} 22 'Touch not Mine anointed ones, and
do My prophets no harm.' {P}

5092 בַּמִּשְׁכָּב 1 Prep-ב Article | Noun - masculine singular 1) a
lying down, couch, bier, act of lying ; 1a) couch, bed ; 1b) act of lying, lying down or sleeping
room, bedroom ; 1c) lying down (for sexual contact) 4904 מִשְׁכָּב 2 Chr.
16:14 יד וַיִּקְבְּרֻהוּ בְקִבְרֹתָיו, אֲשֶׁר כָּרָה־לוֹ בְּעִיר דָּוִיד, וַיַּשְׁכִּיבֻהוּ בַּמִּשְׁכָּב אֲשֶׁר מִלֵּא בְּשָׂמִים
וּזְנִים, מְרֻקָּחִים בְּמִרְקַחַת מַעֲשֶׂה; וַיִּשְׂרְפוּ־לוֹ שְׂרֵפָה, גְּדוֹלָה עַד־לִמְאֹד. {פ} 14 And they
buried him in his own sepulchres, which he had hewn out for himself in the city of David, and
laid him in the bed which was filled with sweet odours and divers kinds [of spices] prepared
by the perfumers' art; and they made a very great burning for him. {P}

5093 בְּמִשְׁכָּבָהּ 1 Prep-ב | Noun - masculine singular construct | third
person feminine singular 1) a lying down, couch, bier, act of lying ; 1a) couch, bed ; 1b)
act of lying, lying down or sleeping room, bedroom ; 1c) lying down (for sexual contact)
4904 מִשְׁכָּב Lev. 15:21 כא וְכָל-הַנֹּגֵעַ, בְּמִשְׁכָּבָהּ--יְכַבֵּס בְּגָדָיו וְרָחַץ בַּמַּיִם,

וְטָמֵא עַד-הָעָרֶב. 21 And whosoever toucheth her bed shall wash his clothes, and bathe himself in water, and be unclean until the even.

5094 בְּמִשְׁכָּבוֹ 2 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) a lying down, couch, bier, act of lying ; 1a) couch, bed ; 1b) act of lying, lying down or sleeping room, bedroom ; 1c) lying down (for sexual contact) 4904 מִשְׁכָּב Lev. 15:5; 2 Sam. 11:13 ה וְאִישׁ, אֲשֶׁר יִגַּע בְּמִשְׁכָּבוֹ--יְכַבֵּס בְּגָדָיו וְרָחַץ בַּמַּיִם, וְטָמֵא עַד-הָעָרֶב. 5 And whosoever toucheth his bed shall wash his clothes, and bathe himself in water, and be unclean until the even.

5095 בְּמָשְׁכוֹ 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to draw, drag, seize ; 1a) (Qal) ; 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down ; 1a2) to draw (the bow) ; 1a3) to proceed, march ; 1a4) to draw out or give (a sound) ; 1a5) to draw out, prolong, continue ; 1a6) to trail (seed in sowing) ; 1a7) to cheer, draw, attract, gratify ; 1b) (Niphal) to be drawn out ; 1c) (Pual) ; 1c1) to be drawn out, be postponed, be deferred ; 1c2) to be tall 4900 מָשַׁךְ Psalm 10:9 ט יֶאֱרֹב בַּמִּסְתָּר, כְּאַרְיֵה בְסֻכֹּה-- יֶאֱרֹב, לַחֲטוֹף עָנִי; יַחְטֹף עָנִי, בְּמָשְׁכוֹ בְרִשְׁתּוֹ. 9 He lieth in wait in a secret place as a lion in his lair, he lieth in wait to catch the poor; {N} he doth catch the poor, when he draweth him up in his net.

5096 בִּמְשֹׁךְ 2 Prep-ב | Verb - Qal Infinitive construct 1) to draw, drag, seize ; 1a) (Qal) ; 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down ; 1a2) to draw (the bow) ; 1a3) to proceed, march ; 1a4) to draw out or give (a sound) ; 1a5) to draw out, prolong, continue ; 1a6) to trail (seed in sowing) ; 1a7) to cheer, draw, attract, gratify ; 1b) (Niphal) to be drawn out ; 1c) (Pual) ; 1c1) to be drawn out, be postponed, be deferred ; 1c2) to be tall 4900 מָשַׁךְ Exod. 19:13; Jos. 6:5 יג לֹא־תִגַּע בּוֹ יָד, כִּי־סָקוֹל יִסָּקֵל אוֹ־יָרֹה יִיָּרֶה־־אִם־בְּהֵמָה אִם־אִישׁ, לֹא יִחְיֶה; בִּמְשֹׁךְ, הַיֹּבֵל, הֵמָּה, יַעֲלוּ בָהָר. 13 no hand shall touch him, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live; when the ram's horn soundeth long, they shall come up to the mount.'

5097 בְּמֹשֵׁךְ 1 Prep-ב | Verb - Qal Participle - masculine singular construct 1) to draw, drag, seize ; 1a) (Qal) ; 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down ; 1a2) to draw (the bow) ; 1a3) to proceed, march ; 1a4) to draw out or give (a sound) ; 1a5) to draw out, prolong, continue ; 1a6) to trail (seed in sowing) ; 1a7) to cheer, draw, attract, gratify ; 1b) (Niphal) to be drawn out ; 1c) (Pual) ; 1c1) to be drawn out, be postponed, be deferred ; 1c2) to be tall 4900 מָשַׁךְ Amos 9:13 יג הִנֵּה יָמִים בָּאִים, נְאֻם־יְהוָה, וְנִגַּשׁ חוֹרֵשׁ בַּקֹּצֵר, וְדֹרֵךְ עֲנָבִים בְּמֹשֵׁךְ הַזָּרַע; וְהִטִּיפוּ הֶהָרִים עָסִיס, וְכָל־הַגְּבָעוֹת תִּתְמוֹגַגְנָה. 13 Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

5098 בְּמָשָׁל 1 Prep-ב | Noun - masculine singular 1) proverb, parable ; 1a) proverb, proverbial saying, aphorism ; 1b) byword ; 1c) similitude, parable ; 1d) poem ; 1e) sentences of ethical wisdom, ethical maxims 4912 מָשָׁל Psalm

78:2 ב אֶפְתְּחָה בְמָשָׁל פִּי; אַבִּיעָה חִידוֹת, מִנִּי-קֶדֶם. 2 I will open my mouth with a
parable; I will utter dark sayings concerning days of old;
5099 בְּמִשְׁמַנֵּיהֶם 1 Prep-ב | Noun - masculine plural construct | third
person masculine plural 1) fatness, fat piece, fertile place, richly prepared food ; 1a) fat,
fatness, fat pieces ; 1b) oil, olive oil ; 2) fatness ; 2a) stout, vigorous ; 2b) fertile spots or
places; lipid; 4924 מִשְׁמַן Psalm 78:31 לא וְאַף אֱלֹהִים, עָלָה בָהֶם,
וַיַּהֲרֹג, בְּמִשְׁמַנֵּיהֶם; וּבַחוּרֵי יִשְׂרָאֵל הִכְרִיעַ. 31 When the anger of God went up against
them, and slew of the lustieth among them, {N} and smote down the young men of Israel.
5100 בְּמִשְׁמַנָּיו 1 Prep-ב | Noun - masculine plural construct | third person
masculine singular 1) fatness, fat piece, fertile place, richly prepared food ; 1a) fat,
fatness, fat pieces ; 1b) oil, olive oil ; 2) fatness ; 2a) stout, vigorous ; 2b) fertile spots or
places 4924 מִשְׁמַן Isa. 10:16 טז לָכֵן יְשַׁלַּח הָאָדוֹן יְהוָה צְבָאוֹת,
בְּמִשְׁמַנָּיו--רָזוֹן; וְתַחַת כְּבֹדוֹ יֵקַד יְקֹד, כִּיקוֹד אֵשׁ. 16 Therefore will the Lord, the LORD of
hosts, send among his fat ones leanness; and under his glory there shall be kindled a burning
like the burning of fire.
5101 בַּמִּשְׁמָר 2 Prep-ב Article | Noun - masculine singular 1) place
of confinement, prison, guard, jail, guard post, watch, observance ; 1a) jail, prison, guard-
house ; 1b) guard, guard post, act of guarding ; 1c) observances 4929 מִשְׁמָר
Lev. 24:12; Num. 15:34 יב וַיַּנִּיחֻהוּ, בַּמִּשְׁמָר, לִפְרֹשׁ לָהֶם, עַל-פִּי יְהוָה. {פ} 12 And
they put him in ward, that it might be declared unto them at the mouth of the LORD. {P}
5102 בְמִשְׁמַר 1 Prep-ב | Noun - masculine singular construct 1)
place of confinement, prison, guard, jail, guard post, watch, observance ; 1a) jail, prison, guard-
house ; 1b) guard, guard post, act of guarding ; 1c) observances 4929 מִשְׁמָר
Gen. 40:7 ז וַיִּשְׁאַל אֶת־סְרִיסֵי פַרְעֹה, אֲשֶׁר אִתּוֹ בְמִשְׁמַר בֵּית אֲדֹנָיו--לֵאמֹר: מַדּוּעַ פְּנֵיכֶם
רָעִים, הַיּוֹם. 7 And he asked Pharaoh's officers that were with him in the ward of his
master's house, saying: 'Wherefore look ye so sad to-day?'
5103 בְּמִשְׁמָר 1 Prep-ב | Noun - masculine singular 1) place of
confinement, prison, guard, jail, guard post, watch, observance ; 1a) jail, prison, guard-house ;
1b) guard, guard post, act of guarding ; 1c) observances 4929 מִשְׁמָר Gen.
40:4 ד וַיִּפְקֹד שַׂר הַטַּבָּחִים אֶת־יוֹסֵף, אִתָּם--וַיְשָׁרֶת אֹתָם; וַיִּהְיוּ יָמִים, בְּמִשְׁמָר. 4 And
the captain of the guard charged Joseph to be with them, and he ministered unto them; and
they continued a season in ward.
5104 בְּמִשְׁמַר 2 Prep-ב | Noun - masculine singular construct 1)
place of confinement, prison, guard, jail, guard post, watch, observance ; 1a) jail, prison, guard-
house ; 1b) guard, guard post, act of guarding ; 1c) observances 4929 מִשְׁמָר
Gen. 40:3; 41:10 ג וַיִּתֵּן אֹתָם בְּמִשְׁמַר, בֵּית שַׂר הַטַּבָּחִים--אֶל־בֵּית הַסֹּהַר: מְקוֹם, אֲשֶׁר יוֹסֵף
אָסוּר שָׁם. 3 And he put them in ward in the house of the captain of the guard, into the
prison, the place where Joseph was bound.
5105 בְּמִשְׁמָרוֹ 1 Prep-ב | Noun - masculine singular construct | third
person masculine singular 1) place of confinement, prison, guard, jail, guard post, watch,
observance ; 1a) jail, prison, guard-house ; 1b) guard, guard post, act of guarding ; 1c)

observances 4929 מִשְׁמָר Neh. 7:3 ג ויאמר (וָאֹמַר) לָהֶם, לֹא יִפָּתְחוּ
שַׁעֲרֵי יְרוּשָׁלִַם עַד-חֹם הַשֶּׁמֶשׁ, וְעַד הֵם עֹמְדִים יָגִיפוּ הַדְּלָתוֹת, וֶאֱחֹזוּ; וְהַעֲמֵיד, מִשְׁמְרוֹת יֹשְׁבֵי יְרוּשָׁלִַם-
-אִישׁ בְּמִשְׁמָרוֹ, וְאִישׁ נֶגֶד בֵּיתוֹ. 3 And I said unto them: 'Let not the gates of Jerusalem be opened until the sun be hot; and while they stand on guard, let them shut the doors, and bar ye them; and let watches be appointed of the inhabitants of Jerusalem, every one in his watch, and every one to be over against his house.'

5106 בְּמִשְׁמְרוֹתֵיהֶם 1 Prep-ב | Noun - feminine plural construct | third person masculine plural 1) guard, charge, function, obligation, service, watch ; 1a) guard, watch, house of detention or confinement ; 1b) keeping, preserving ; 1c) charge, injunction ; 1d) office, function (ceremonial) 4931 מִשְׁמֶ֫רֶת 2 Chr. 31:17
יז וְאֵת הִתְיַחֵשׂ הַכֹּהֲנִים, לְבֵית אֲבוֹתֵיהֶם, וְהַלְוִיִּם, מִבֶּן עֶשְׂרִים שָׁנָה וּלְמָעְלָה--בְּמִשְׁמְרוֹתֵיהֶם,
בְּמַחְלְקוֹתֵיהֶם. 17 and them that were reckoned by genealogy of the priests by their fathers' houses, and the Levites from twenty years old and upward, in their charges by their courses;

5107 בְּמִשְׁמְרוֹתָם 1 Prep-ב | Noun - feminine plural construct | third person masculine plural 1) guard, charge, function, obligation, service, watch ; 1a) guard, watch, house of detention or confinement ; 1b) keeping, preserving ; 1c) charge, injunction ; 1d) office, function (ceremonial) 4931 מִשְׁמֶ֫רֶת 2 Chr. 31:16
טז מִלְּבַד הִתְיַחְשָׂם לִזְכָרִים, מִבֶּן שָׁלוֹשׁ שָׁנִים וּלְמַעְלָה, לְכָל-הַבָּא לְבֵית-יְהוָה, לִדְבַר-יוֹם בְּיוֹמוֹ--
לַעֲבוֹדָתָם, בְּמִשְׁמְרוֹתָם כְּמַחְלְקוֹתֵיהֶם. 16 beside them that were reckoned by genealogy of males, from three years old and upward, even every one that entered into the house of the LORD, for his daily portion, for their service in their charges according to their courses;

5108 בְּמִשְׁמֶרֶת 1 Prep-ב | Noun - feminine singular 1) guard, charge, function, obligation, service, watch ; 1a) guard, watch, house of detention or confinement ; 1b) keeping, preserving ; 1c) charge, injunction ; 1d) office, function (ceremonial) 4931 מִשְׁמֶ֫רֶת Num. 4:27 כז עַל-פִּי אַהֲרֹן וּבָנָיו תִּהְיֶה,
כָּל-עֲבֹדַת בְּנֵי הַגֵּרְשֻׁנִּי, לְכָל-מַשָּׂאָם, וּלְכֹל עֲבֹדָתָם; וּפְקַדְתֶּם עֲלֵהֶם בְּמִשְׁמֶרֶת, אֵת כָּל-מַשָּׂאָם.
27 At the commandment of Aaron and his sons shall be all the service of the sons of the Gershonites, in all their burden, and in all their service; and ye shall appoint unto them in charge all their burden.

5109 בְּמִשְׁמְרֹתָם 1 Prep-ב | Noun - feminine plural construct | third person masculine plural 1) guard, charge, function, obligation, service, watch ; 1a) guard, watch, house of detention or confinement ; 1b) keeping, preserving ; 1c) charge, injunction ; 1d) office, function (ceremonial) 4931 מִשְׁמֶ֫רֶת Num. 8:26
כו וְשֵׁרֵת אֶת-אֶחָיו בְּאֹהֶל מוֹעֵד, לִשְׁמֹר מִשְׁמֶרֶת, וַעֲבֹדָה, לֹא יַעֲבֹד; כָּכָה תַּעֲשֶׂה לַלְוִיִּם,
בְּמִשְׁמְרֹתָם. {פ} 26 but shall minister with their brethren in the tent of meeting, to keep the charge, but they shall do no manner of service. Thus shalt thou do unto the Levites touching their charges.' {P}

5110 בַּמִּשְׁנֶה 2 Prep-ב Article | Noun - masculine singular 1) double, copy, second, repetition ; 1a) double ; 1b) copy (of law) ; 1c) second (in order) ; 1c1) second rank ; 1c2) second in age ; 1d) second quarter or district 4932 מִשְׁנֶה

2 Kings 22:14; 2 Chr. 34:22 יד וַיֵּלֶךְ חִלְקִיָּהוּ הַכֹּהֵן וַאֲחִיקָם וְעַכְבּוֹר וְשָׁפָן וַעֲשָׂיָה, אֶל־חֻלְדָּה
הַנְּבִיאָה אֵשֶׁת שַׁלֻּם בֶּן־תִּקְוָה בֶּן־חַרְחַס שֹׁמֵר הַבְּגָדִים, וְהִיא יֹשֶׁבֶת בִּירוּשָׁלִַם, בַּמִּשְׁנֶה; וַיְדַבְּרוּ, אֵלֶיהָ.
14 So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asaiah, went unto Huldah
the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the
wardrobe--now she dwelt in Jerusalem in the second quarter--and they spoke with her.
5111 בְּמִשְׁעוֹל 1 Prep-ב | Noun - masculine singular construct 1)
hollow way, narrow way ; 1a) of a road shut in between vineyards 4934 מִשְׁעוֹל
Num. 22:24 כד וַיַּעֲמֹד מַלְאַךְ יְהוָה, בְּמִשְׁעוֹל הַכְּרָמִים--גָּדֵר מִזֶּה, וְגָדֵר מִזֶּה. 24 Then
the angel of the LORD stood in a hollow way between the vineyards, a fence being on this side,
and a fence on that side.
5112 בְּמִשְׁעֲנֹתָם 1 Prep-ב | Noun - feminine plural construct | third person
masculine plural 1) support (of every kind), staff 4938 מַשְׁעֵנָה Num.
21:18 יח בְּאֵר חֲפָרוּהָ שָׂרִים, כָּרוּהָ נְדִיבֵי הָעָם, בִּמְחֹקֵק, בְּמִשְׁעֲנֹתָם; וּמִמִּדְבָּר, מַתָּנָה.
18 The well, which the princes digged, which the nobles of the people delved, with the sceptre,
and with their staves. And from the wilderness to Mattanah;
5113 בְּמִשְׁפְּחוֹתֵיהֶם 1 Prep-ב | Noun - feminine plural construct | third
person masculine plural 1) clan, family ; 1a) clan ; 1a1) family ; 1a2) tribe ; 1a3)
people, nation ; 1b) guild ; 1c) species, kind ; 1d) aristocrats 4940 מִשְׁפָּחָה
1 Chr. 6:45 מה וּמִמַּטֵּה בִנְיָמִן, אֶת־גֶּבַע וְאֶת־מִגְרָשֶׁיהָ וְאֶת־עָלֶמֶת וְאֶת־מִגְרָשֶׁיהָ, וְאֶת־עֲנָתוֹת,
וְאֶת־מִגְרָשֶׁיהָ; כָּל־עָרֵיהֶם שְׁלֹשׁ־עֶשְׂרֵה עִיר, בְּמִשְׁפְּחוֹתֵיהֶם. {ס} 45 and out of the tribe of
Benjamin: Geba with the open land about it, and Alemeth with the open land about it, and
Anathoth with the open land about it. All their cities throughout their families were thirteen
cities. {S}
5114 בְּמִשְׁפְּחוֹתָם 1 Prep-ב | Noun - feminine plural construct | third
person masculine plural 1) clan, family ; 1a) clan ; 1a1) family ; 1a2) tribe ; 1a3)
people, nation ; 1b) guild ; 1c) species, kind ; 1d) aristocrats 4940 מִשְׁפָּחָה
1 Chr. 4:38 לח אֵלֶּה הַבָּאִים בְּשֵׁמוֹת, נְשִׂיאִים בְּמִשְׁפְּחוֹתָם; וּבֵית, אֲבוֹתֵיהֶם, פָּרְצוּ, לָרוֹב.
38 these mentioned by name were princes in their families; and their fathers' houses increased
greatly.
5115 בַּמִּשְׁפָּט 11 Prep-ב Article | Noun - masculine singular 1)
judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court,
seat of judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause
(presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of
judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of God or man) ;
1c) ordinance ; 1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting,
measure, fitness, custom, manner, plan 4941 מִשְׁפָּט Lev. 19:15, 35; Deut.
1:17; Job 9:32; 22:4; 34:23; Psalm 1:5; 25:9; Prov. 18:5; Eccl. 11:9; Isa. 5:16 טו לֹא-
תַעֲשׂוּ עָוֶל, בַּמִּשְׁפָּט--לֹא-תִשָּׂא פְנֵי-דָל, וְלֹא תֶהְדַּר פְּנֵי גָדוֹל: בְּצֶדֶק, תִּשְׁפֹּט עֲמִיתֶךָ. 15 Ye
shall do no unrighteousness in judgment; thou shalt not respect the person of the poor, nor
favour the person of the mighty; but in righteousness shalt thou judge thy neighbour.

5116 בְּמִשְׁפָּט 6 Prep-ב | Noun - masculine singular 1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of God or man) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 מִשְׁפָּט Job 14:3; Psalm 72:2; 143:2; Eccl. 12:14; Jer. 17:11; Ezek. 34:16 ג אַף־עַל־זֶה, פָּקַחְתָּ עֵינֶךָ; וְאֹתִי תָבִיא בְמִשְׁפָּט עִמָּךְ. 3 And dost Thou open Thine eyes upon such a one, and bringest me into judgment with Thee?

5117 בְּמִשְׁפָּט 10 Prep-ב | Noun - masculine singular 1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of God or man) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 מִשְׁפָּט Deut. 32:41; Psalm 112:5; Prov. 16:10; 24:23; 29:4; Isa. 1:27; 3:14; 9:6; Jer. 4:2; 10:24 מא אִם־שַׁנּוֹתִי בְּרַק חַרְבִּי, {ס} וְתֹאחֵז בְּמִשְׁפָּט יָדִי; {ר} אָשִׁיב נָקָם לְצָרָי, {ס} וְלִמְשַׂנְאַי אֲשַׁלֵּם. {ר} 41 If I whet My glittering sword, and My hand take hold on judgment; I will render vengeance to Mine adversaries, and will recompense them that hate Me.

5118 בְּמִשְׁפַּט 1 Prep-ב | Noun - masculine singular construct 1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of God or man) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 מִשְׁפָּט Num. 27:21 כא וְלִפְנֵי אֶלְעָזָר הַכֹּהֵן יַעֲמֹד, וְשָׁאַל לוֹ בְּמִשְׁפַּט הָאוּרִים לִפְנֵי יְהוָה: עַל-פִּיו יֵצְאוּ וְעַל-פִּיו יָבֹאוּ, הוּא וְכָל-בְּנֵי-יִשְׂרָאֵל אִתּוֹ--וְכָל-הָעֵדָה. 21 And he shall stand before Eleazar the priest, who shall inquire for him by the judgment of the Urim before the LORD; at his word shall they go out, and at his word they shall come in, both he, and all the children of Israel with him, even all the congregation.'

5119 בְּמִשְׁפָּטַי 1 Prep-ב | Noun - masculine plural construct | first person common singular 1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of God or man) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 מִשְׁפָּט Ezek. 5:6 ו וַתֶּמֶר אֶת־מִשְׁפָּטַי לְרִשְׁעָה, מִן־הַגּוֹיִם, וְאֶת־חֻקּוֹתַי, מִן־הָאֲרָצוֹת אֲשֶׁר סְבִיבוֹתֶיהָ: כִּי בְמִשְׁפָּטַי מָאָסוּ, וְחֻקּוֹתַי לֹא־הָלְכוּ בָהֶם. {ס} 6 And she hath rebelled

against Mine ordinances in doing wickedness more than the nations, and against My statutes more than the countries that are round about her; for they have rejected Mine ordinances, and as for My statutes, they have not walked in them. {S}

5120 בְּמִשְׁפָּטַי 3 Prep-ב | Noun - masculine plural construct | first person common singular 1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of God or man) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 מִשְׁפָּט
Lev. 26:43; Ezek. 20:16; 44:24 מג וְהָאָרֶץ תֵּעָזֵב מֵהֶם וְתִרֶץ אֶת-שַׁבְּתֹתֶיהָ, בָּהְשַׁמָּה מֵהֶם, וְהֵם, יִרְצוּ אֶת-עֲוֺנָם; יַעַן וּבְיַעַן--בְּמִשְׁפָּטַי מָאָסוּ, וְאֶת-חֻקֹּתַי גָּעֲלָה נַפְשָׁם. 43 For the land shall lie forsaken without them, and shall be paid her sabbaths, while she lieth desolate without them; and they shall be paid the punishment of their iniquity; because, even because they rejected Mine ordinances, and their soul abhorred My statutes.

5121 בְּמִשְׁפְּטֵיהֶם 1 Prep-ב | Noun - masculine plural construct | third person masculine plural 1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of God or man) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 מִשְׁפָּט Ezek. 23:24 כד וּבָאוּ עָלַיִךְ הֹצֶן רֶכֶב וְגַלְגַּל, וּבִקְהַל עַמִּים־־צִנָּה וּמָגֵן וְקוֹבַע, יָשִׂימוּ עָלַיִךְ סָבִיב; וְנָתַתִּי לִפְנֵיהֶם מִשְׁפָּט, וּשְׁפָטוּךְ בְּמִשְׁפְּטֵיהֶם. 24 And they shall come against thee with hosts, chariots, and wheels, and with an assembly of peoples; they shall set themselves in array against thee with buckler and shield and helmet round about; and I will commit the judgment unto them, and they shall judge thee according to their judgments.

5122 בְּמִשְׁקוֹל 1 Prep-ב | Noun - masculine singular 1) heaviness, weight 4946 מִשְׁקוֹל Ezekiel 4:10 י וּמַאֲכָלְךָ, אֲשֶׁר תֹּאכְלֶנּוּ־־בְּמִשְׁקוֹל, עֶשְׂרִים שֶׁקֶל לַיּוֹם: מֵעֵת עַד־עֵת, תֹּאכְלֶנּוּ. 10 And thy food which thou shalt eat shall be by weight, twenty shekels a day; from time to time shalt thou eat it.

5123 בַּמִּשְׁקָל 4 Prep-ב Article | Noun - masculine singular 1) heaviness, weight 4948 מִשְׁקָל Lev. 19:35; 26:26; 1 Chronicles 28:14, 18 לה לֹא-תַעֲשׂוּ עָוֶל, בַּמִּשְׁפָּט, בַּמִּדָּה, בַּמִּשְׁקָל וּבַמְּשׂוּרָה. 35 Ye shall do no unrighteousness in judgment, in meteyard, in weight, or in measure.

5124 בְּמִשְׁקָל 6 Prep-ב | Noun - masculine singular 1) heaviness, weight 4948 מִשְׁקָל 1 Chr. 28:14f, 17; Ezr. 8:34; Ezek. 4:16 יד לַזָּהָב בַּמִּשְׁקָל לַזָּהָב, לְכָל־כְּלֵי עֲבוֹדָה וַעֲבוֹדָה; לְכֹל כְּלֵי הַכֶּסֶף בְּמִשְׁקָל, לְכָל־כְּלֵי עֲבוֹדָה וַעֲבוֹדָה.
14 of gold by weight for the vessels of gold, for all vessels of every kind of service; of silver for all the vessels of silver by weight, for all vessels of every kind of service;

5125 בְּמִשְׁקַל 1 בְּמִשְׁקַל־מְנוֹרָה Prep-ב | Noun - masculine singular
1) heaviness, weight 4948 מִשְׁקָל 1 Chr. 28:15 טו וּמִשְׁקָל לִמְנֹרוֹת
הַזָּהָב, וְנֵרֹתֵיהֶם זָהָב, בְּמִשְׁקַל־מְנוֹרָה וּמְנוֹרָה, וְנֵרֹתֶיהָ; וְלִמְנֹרוֹת הַכֶּסֶף בְּמִשְׁקָל לִמְנוֹרָה וְנֵרֹתֶיהָ,
כַּעֲבוֹדַת מְנוֹרָה וּמְנוֹרָה. 15 by weight also for the candlesticks of gold, and for the lamps
thereof, of gold, by weight for every candlestick and for the lamps thereof; and for the
candlesticks of silver, silver by weight for every candlestick and for the lamps thereof,
according to the use of every candlestick;
5126 בְּמִשְׁקָלוֹ 1 Prep-ב | Noun - masculine singular construct | third
person masculine singular 1) heaviness, weight 4948 מִשְׁקָל Gen.
43:21 כא וַיְהִי כִּי־בָאנוּ אֶל־הַמָּלוֹן, וַנִּפְתְּחָה אֶת־אַמְתְּחֹתֵינוּ, וְהִנֵּה כֶסֶף־אִישׁ בְּפִי אַמְתַּחְתּוֹ,
כַּסְפֵּנוּ בְּמִשְׁקָלוֹ; וַנָּשֶׁב אֹתוֹ, בְּיָדֵנוּ. 21 And it came to pass, when we came to the lodging-place, that we opened our sacks, and, behold, every man's money was in the mouth of his sack,
our money in full weight; and we have brought it back in our hand.
5127 בְּמִשְׁתֵּה 2 Prep-ב | Noun - masculine singular construct 1)
feast, drink, banquet ; 1a) feast, banquet ; 1b) drink 4960 מִשְׁתֶּה Est. 5:6;
7:2 ו וַיֹּאמֶר הַמֶּלֶךְ לְאֶסְתֵּר בְּמִשְׁתֵּה הַיַּיִן, מַה־שְּׁאֵלָתֵךְ וְיִנָּתֵן לָךְ; וּמַה־בַּקָּשָׁתֵךְ עַד־חֲצִי
הַמַּלְכוּת, וְתֵעָשׂ. 6 And the king said unto Esther at the banquet of wine: 'Whatever thy
petition, it shall be granted thee; and whatever thy request, even to the half of the kingdom, it
shall be performed.'
5128 בַּמֵּת 1 Prep-ב Article | Verb - Qal Participle - masculine singular
1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to
death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral
conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d)
(Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191
מוּת Num. 19:18 יח וְלָקַח אֵזוֹב וְטָבַל בַּמַּיִם, אִישׁ טָהוֹר, וְהִזָּה עַל-הָאֹהֶל וְעַל-כָּל-
הַכֵּלִים, וְעַל-הַנְּפָשׁוֹת אֲשֶׁר הָיוּ-שָׁם; וְעַל-הַנֹּגֵעַ, בַּעֶצֶם אוֹ בֶחָלָל, אוֹ בַמֵּת, אוֹ בַקָּבֶר. 18 And a
clean person shall take hyssop, and dip it in the water, and sprinkle it upon the tent, and upon
all the vessels, and upon the persons that were there, and upon him that touched the bone, or
the slain, or the dead, or the grave.
5129 בְּמֵת 1 Prep-ב | Verb - Qal Participle - masculine singular 1)
to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to
death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral
conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d)
(Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191
מוּת Num. 19:16 טז וְכֹל אֲשֶׁר-יִגַּע עַל-פְּנֵי הַשָּׂדֶה, בַּחֲלַל-חֶרֶב אוֹ בְמֵת, אוֹ-בְעֶצֶם
אָדָם, אוֹ בְקָבֶר--יִטְמָא, שִׁבְעַת יָמִים. 16 And whosoever in the open field toucheth one that
is slain with a sword, or one that dieth of himself, or a bone of a man, or a grave, shall be
unclean seven days.
5130 בְּמֵת 2 Prep-ב | Verb - Qal Participle - masculine singular 1)
to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to
death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral

conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191
מוּת Num. 19:11, 13 יא הַנֹּגֵעַ בְּמֵת, לְכָל-נֶפֶשׁ אָדָם--וְטָמֵא, שִׁבְעַת יָמִים. 11 He
that toucheth the dead, even any man's dead body, shall be unclean seven days;

5131 בְּמֶתֶג־ 1 Prep-ב | Noun - masculine singular 1) bridle ; 1a)
bridle (for animals) ; 1b) control, authority (fig.) 4964 מֶ֫תֶג Psalm 32:9
ט אַל-תִּהְיוּ, כְּסוּס כְּפֶרֶד-- אֵין הָבִין: בְּמֶתֶג-וָרֶסֶן עֶדְיוֹ לִבְלוֹם; בַּל, קְרֹב אֵלֶיךָ. 9 Be ye not
as the horse, or as the mule, which have no understanding; {N} whose mouth must be held in
with bit and bridle, that they come not near unto thee.

5132 בְּמֹתוֹ 2 Prep-ב | Verb - Qal Infinitive construct | third person
masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to
die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely
(by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil)
to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die
prematurely 4191 מוּת Num. 33:39; Deut. 34:7 לט וְאַהֲרֹן, בֶּן-שָׁלֹשׁ
{ס} וְעֶשְׂרִים וּמְאַת שָׁנָה, בְּמֹתוֹ, בְּהֹר הָהָר. 39 And Aaron was a hundred and twenty and
three years old when he died in mount Hor. {S}

5133 בָּמֳתֵי 6 עַל־בָּמוֹתֵיkethib ; Noun - feminine plural construct
1) high place, ridge, height, bamah (technical name for cultic platform) ; 1a) high place,
mountain ; 1b) high places, battlefields ; 1c) high places (as places of worship) ; 1d) funeral
mound? 1116 בָּמָה Deut. 32:13; Job 9:8; Isa. 14:14; 58:14; Amos 4:13; Mic.
1:3 יג יַרְכִּבֵהוּ עַל־במותי (בָּמֳתֵי) אָרֶץ, {ס} וַיֹּאכַל תְּנוּבֹת שָׂדָי; {ר} וַיֵּנִקֵהוּ דְבַשׁ
{ר} מִסֶּלַע, {ס} וְשֶׁמֶן מֵחַלְמִישׁ צוּר. 13 He made him ride on the high places of the
earth, and he did eat the fruitage of the field; and He made him to suck honey out of the crag,
and oil out of the flinty rock;

5134 בָּמֹתַי 1 Noun - feminine plural construct | first person common
singular 1) high place, ridge, height, bamah (technical name for cultic platform) ; 1a)
high place, mountain ; 1b) high places, battlefields ; 1c) high places (as places of worship) ;
1d) funeral mound? 1116 בָּמָה Psalm 18:34/33 לד מְשַׁוֶּה רַגְלַי,
כָּאַיָּלוֹת; וְעַל בָּמֹתַי, יַעֲמִידֵנִי. 34 Who maketh my feet like hinds', and setteth me upon
my high places;

5135 בִּמְתֵי 2 Prep-ב | Noun - masculine plural construct 1) male,
man ; 1a) males, men ; 1b) few men (in prose) ; 1b1) less emphasis on sex ; 1c) men
(poetic) ; 1c1) less emphasis on sex 4962 מְתִים Deut. 26:5; 28:62 ה
וְעָנִיתָ וְאָמַרְתָּ לִפְנֵי יְהוָה אֱלֹהֶיךָ, אֲרַמִּי אֹבֵד אָבִי, וַיֵּרֶד מִצְרַיְמָה, וַיָּגָר שָׁם בִּמְתֵי מְעָט; וַיְהִי־שָׁם, לְגוֹי
גָּדוֹל עָצוּם וָרָב. 5 And thou shalt speak and say before the LORD thy God: 'A wandering
Aramean was my father, and he went down into Egypt, and sojourned there, few in number;
and he became there a nation, great, mighty, and populous.

5136 בָּמֹתָיו 3 אֶת־בָּמֹתָיו Noun - feminine plural construct | third
person masculine singular 1) high place, ridge, height, bamah (technical name for cultic
platform) ; 1a) high place, mountain ; 1b) high places, battlefields ; 1c) high places (as places

of worship) ; 1d) funeral mound? 1116 בָּמָה 2 Kings 18:22; 2 Chr. 32:12;
Isa. 36:7 כב וְכִי־תֹאמְרוּן אֵלַי, אֶל־יְהוָה אֱלֹהֵינוּ בָּטָחְנוּ: הֲלוֹא־הוּא, אֲשֶׁר הֵסִיר חִזְקִיָּהוּ אֶת־
בָּמֹתָיו וְאֶת־מִזְבְּחֹתָיו, וַיֹּאמֶר לִיהוּדָה וְלִירוּשָׁלִַם, לִפְנֵי הַמִּזְבֵּחַ הַזֶּה תִּשְׁתַּחֲווּ בִּירוּשָׁלִָם. 22 But
if ye say unto me: We trust in the LORD our God; is not that He, whose high places and whose
altars Hezekiah hath taken away, and hath said to Judah and to Jerusalem: Ye shall worship
before this altar in Jerusalem?

5137 בְּמֹתָיו 1 Prep-ב | Noun - masculine plural construct | third person
masculine singular 1) death, dying, Death (personified), realm of the dead ; 1a) death ;
1b) death by violence (as a penalty); 1c) state of death, place of death 4194 מָ֫וֶת
Isa. 53:9 ט וַיִּתֵּן אֶת־רְשָׁעִים קִבְרוֹ, וְאֶת־עָשִׁיר בְּמֹתָיו; עַל לֹא־חָמָס עָשָׂה, וְלֹא מִרְמָה בְּפִיו.
9 And they made his grave with the wicked, and with the rich his tomb; although he had done
no violence, neither was any deceit in his mouth.'

5138 בָּמֹתֵיכֶם 1 אֶת־פִּגְרֵיכֶם Noun - feminine plural construct |
second person masculine plural 1) high place, ridge, height, bamah (technical name for
cultic platform) ; 1a) high place, mountain ; 1b) high places, battlefields ; 1c) high places (as
places of worship) ; 1d) funeral mound? 1116 בָּמָה Lev. 26:30
ל וְהִשְׁמַדְתִּי אֶת-בָּמֹתֵיכֶם, וְהִכְרַתִּי אֶת-חַמָּנֵיכֶם, וְנָתַתִּי אֶת-פִּגְרֵיכֶם, עַל-פִּגְרֵי גִּלּוּלֵיכֶם; וְגָעֲלָה נַפְשִׁי,
אֶתְכֶם. 30 And I will destroy your high places, and cut down your sun-pillars, and cast
your carcasses upon the carcasses of your idols; and My soul shall abhor you.

5139 בָּמֹתֶיךָ 1 Noun - feminine plural construct | second person masculine
singular 1) high place, ridge, height, bamah (technical name for cultic platform) ; 1a)
high place, mountain ; 1b) high places, battlefields ; 1c) high places (as places of worship) ;
1d) funeral mound? 1116 בָּמָה Jer. 17:3 ג הֲרָרִי, בַּשָּׂדֶה--חֵילְךָ כָל־
אוֹצְרוֹתֶיךָ, לָבַז אֶתֵּן; בָּמֹתֶיךָ, בְּחַטָּאת בְּכָל־גְּבוּלֶיךָ. 3 O thou that sittest upon the
mountain in the field, I will give thy substance and all thy treasures for a spoil, and thy high
places, because of sin, throughout all thy borders.

5140 בַּמֵּתִים 1 Prep-ב Article | Verb - Qal Participle - masculine plural
1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to
death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral
conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d)
(Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191
מוּת Psalm 88:6 ו בַּמֵּתִים, חָפְשִׁי: כְּמוֹ חֲלָלִים, שֹׁכְבֵי קֶבֶר-- אֲשֶׁר לֹא זְכַרְתָּם עוֹד;
וְהֵמָּה, מִיָּדְךָ נִגְזָרוּ. 6 Set apart among the dead, {N} like the slain that lie in the grave,
whom Thou rememberest no more; {N} and they are cut off from Thy hand.

5141 בְּמַתְכֻּנְתָּהּ 1 Prep-ב | Noun - feminine singular construct | third
person feminine singular 1) measurement, proportion, tale ; 1a) tale, tally (of bricks) ;
1b) measurement, proportion 4971 מַתְכֹּנֶת Exod. 30:37 לז וְהַקְּטֹרֶת,
אֲשֶׁר תַּעֲשֶׂה--בְּמַתְכֻּנְתָּהּ, לֹא תַעֲשׂוּ לָכֶם; קֹדֶשׁ תִּהְיֶה לְךָ, לַיהוָה. 37 And the incense which
thou shalt make, according to the composition thereof ye shall not make for yourselves; it shall
be unto thee holy for the LORD.

5142 בָּמֹתָם 1 כָּל־בָּמוֹתָם Noun - feminine plural construct | third
person masculine plural 1) high place, ridge, height, bamah (technical name for cultic
platform) ; 1a) high place, mountain ; 1b) high places, battlefields ; 1c) high places (as places
of worship) ; 1d) funeral mound? 1116 בָּמָה Num. 33:52
נב וְהוֹרַשְׁתֶּם אֶת-כָּל-יֹשְׁבֵי הָאָרֶץ, מִפְּנֵיכֶם, וְאִבַּדְתֶּם, אֵת כָּל-מַשְׂכִּיֹּתָם; וְאֵת כָּל-צַלְמֵי מַסֵּכֹתָם תְּאַבֵּדוּ,
וְאֵת כָּל-בָּמוֹתָם תַּשְׁמִידוּ. 52 then ye shall drive out all the inhabitants of the land from
before you, and destroy all their figured stones, and destroy all their molten images, and
demolish all their high places.

5143 בְּמֹתָם 3 Prep-ב | Verb - Qal Infinitive construct | third person
masculine plural 1) death, dying, Death (personified), realm of the dead ; 1a) death ;
1b) death by violence (as a penalty); 1c) state of death, place of death 4194 מָוֶת
Lev. 11:31f; Num. 6:7 לא אֵלֶּה הַטְּמֵאִים לָכֶם, בְּכָל־הַשָּׁרֶץ; כָּל־הַנֹּגֵעַ בָּהֶם בְּמֹתָם, יִטְמָא עַד־
הָעָרֶב. 31 These are they which are unclean to you among all that swarm; whosoever
doth touch them, when they are dead, shall be unclean until the even

5144 בְּמַתְּנוֹתֵיכֶם 1 Prep-ב | Noun - feminine plural construct | second
person masculine plural 1) gift 4979 מַתָּנָה Ezek. 20:39 לט
וְאַתֶּם בֵּית־יִשְׂרָאֵל כֹּה־אָמַר אֲדֹנָי יְהוִה, אִישׁ גִּלּוּלָיו לְכוּ עֲבֹדוּ, וְאַחַר, אִם־אֵינְכֶם שֹׁמְעִים אֵלָי; וְאֶת־שֵׁם
קָדְשִׁי לֹא תְחַלְּלוּ־עוֹד, בְּמַתְּנוֹתֵיכֶם וּבְגִלּוּלֵיכֶם. 39 As for you, O house of Israel, thus saith
the Lord GOD: Go ye, serve every one his idols, even because ye will not hearken unto Me; but
My holy name shall ye no more profane with your gifts, and with your idols.

5145 בְּמַתְּנוֹתָם 1 Prep-ב | Noun - feminine plural construct | third person
masculine plural 1) gift 4979 מַתָּנָה Ezek. 20:26 כו וָאֲטַמֵּא
אוֹתָם בְּמַתְּנוֹתָם, בְּהַעֲבִיר כָּל־פֶּטֶר רָחַם: לְמַעַן אֲשִׁמֵּם--לְמַעַן אֲשֶׁר יֵדְעוּ, אֲשֶׁר אֲנִי יְהוָה. {ס}
26 and I polluted them in their own gifts, in that they set apart all that openeth the womb,
that I might destroy them, to the end that they might know that I am the LORD. {S}

5146 בְּמָתְנֵיהֶם 3 Prep-ב | N-masculine dual construct | third person
masculine plural 1) loins, hips ; 1a) used with H02223 in Pr 30:31; perhaps an extinct
animal, exact meaning unknown 4975 מָתְנַ֫יִם 1 Kings 20:32; Job 12:18;
Ezek. 23:15 לב וַיַּחְגְּרוּ שַׂקִּים בְּמָתְנֵיהֶם וַחֲבָלִים בְּרָאשֵׁיהֶם, וַיָּבֹאוּ אֶל־מֶלֶךְ יִשְׂרָאֵל, וַיֹּאמְרוּ,
עַבְדְּךָ בֶן־הֲדַד אָמַר תְּחִי־נָא נַפְשִׁי; וַיֹּאמֶר הַעוֹדֶנּוּ חַי, אָחִי הוּא. 32 So they girded sackcloth
on their loins, and put ropes on their heads, and came to the king of Israel, and said: 'Thy
servant Ben-hadad saith: I pray thee, let me live.' And he said: 'Is he yet alive? he is my
brother.'

5147 בְּמָתְנָיו 1 Prep-ב | N-masculine dual construct | third person
masculine singular 1) loins, hips ; 1a) used with H02223 in Pr 30:31; perhaps an
extinct animal, exact meaning unknown 4975 מָתְנַ֫יִם Job 40:16 טז
הִנֵּה-נָא כֹחוֹ בְמָתְנָיו; וְאוֹנוֹ, בִּשְׁרִירֵי בִטְנוֹ. 16 Lo now, his strength is in his loins, and his
force is in the stays of his body.

5148 בְּמָתְנָיו 6 Prep-ב | N-masculine dual construct | third person
masculine singular 1) loins, hips ; 1a) used with H02223 in Pr 30:31; perhaps an
extinct animal, exact meaning unknown 4975 מָתְנַ֫יִם Gen. 37:34; 1 Kings

2:5; 2 Kings 1:8; Ezek. 9:2f, 11 לד וַיִּקְרַע יַעֲקֹב שִׂמְלֹתָיו, וַיָּשֶׂם שַׂק בְּמָתְנָיו; וַיִּתְאַבֵּל עַל־בְּנוֹ,
יָמִים רַבִּים. 34 And Jacob rent his garments, and put sackcloth upon his loins, and
mourned for his son many days.

5149 בְּמָתְנֵינוּ 1 Prep-ב | N-masculine dual construct | first person
common plural 1) loins, hips ; 1a) used with H02223 in Pr 30:31; perhaps an extinct
animal, exact meaning unknown 4975 מָתְנַ֫יִם Psalm 66:11 יא
הֲבֵאתָנוּ בַמְּצוּדָה; שַׂמְתָּ מוּעָקָה בְמָתְנֵינוּ. 11 Thou didst bring us into the hold; Thou didst
lay constraint upon our loins.

5150 בְּמָתְנֵינוּ 1 Prep-ב | N-masculine dual construct | first person
common plural 1) loins, hips ; 1a) used with H02223 in Pr 30:31; perhaps an extinct
animal, exact meaning unknown 4975 מָתְנַ֫יִם 1 Kings 20:31 לא
וַיֹּאמְרוּ אֵלָיו, עֲבָדָיו, הִנֵּה־נָא שָׁמַעְנוּ, כִּי מַלְכֵי בֵּית יִשְׂרָאֵל כִּי־מַלְכֵי חֶסֶד הֵם; נָשִׂימָה נָּא שַׂקִּים
בְּמָתְנֵינוּ וַחֲבָלִים בְּרֹאשֵׁנוּ, וְנֵצֵא אֶל־מֶלֶךְ יִשְׂרָאֵל--אוּלַי, יְחַיֶּה אֶת־נַפְשֶׁךָ. 31 And his servants
said unto him: 'Behold now, we have heard that the kings of the house of Israel are merciful
kings; let us, we pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to
the king of Israel; peradventure he will save thy life.'

5151 בְּמִתְקָה 1 Prep-ב | Noun proper - feminine singular Mithcah
= |sweetness|; 1) a station of Israel in the wilderness; site unknown 4989 מִתְקָה
Num. 33:28 כח וַיִּסְעוּ, מִתָּרַח; וַיַּחֲנוּ, בְּמִתְקָה. 28 And they journeyed from Terah,
and pitched in Mithkah.

5152 בְּמַתַּת 1 בְּמַתַּת־שָׁקֶר Prep-ב | Noun - feminine singular
construct 1) gift, reward 4991 מַתָּ֫נֶת Prov. 25:14 יד נְשִׂיאִים
וְרוּחַ, וְגֶשֶׁם אָיִן-- אִישׁ מִתְהַלֵּל, בְּמַתַּת-שָׁקֶר. 14 As vapours and wind without rain, so is he
that boasteth himself of a false gift.

5153 בִּן־ 31 בִּן־נוּן Noun - masculine singular construct 1)
son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children
(pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as
characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g)
people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a
member of a guild, order, class 1121 בֵּן Exod. 33:11; Num. 11:28; 13:8, 16;
14:6, 30, 38; 26:65; 27:18; 32:12, 28; 34:17; Deut. 1:38; 25:2; 31:23; 32:44; 34:9; Jos. 1:1; 2:1,
23; 6:6; 14:1; 17:4; 19:49, 51; 21:1; 24:29; Jdg. 2:8; 1 Kings 16:34; Neh. 8:17; Prov. 30:1
יא וְדִבֶּר יְהוָה אֶל־מֹשֶׁה פָּנִים אֶל־פָּנִים, כַּאֲשֶׁר יְדַבֵּר אִישׁ אֶל־רֵעֵהוּ; וְשָׁב, אֶל־הַמַּחֲנֶה, וּמְשָׁרְתוֹ יְהוֹשֻׁעַ
בִּן־נוּן נַעַר, לֹא יָמִישׁ מִתּוֹךְ הָאֹהֶל. {פ} 11 And the LORD spoke unto Moses face to face,
as a man speaketh unto his friend. And he would return into the camp; but his minister Joshua,
the son of Nun, a young man, departed not out of the Tent. {P}

5154 בֶּן־ 274 Noun - masculine singular construct 1) son, grandson,
child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and
female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation,
i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a
nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild,

order, class 1121 בֵּן Gen. 15:3; 29:12; 37:3; Exod. 31:2; 35:30; 38:22; Lev. 25:49; Num. 8:8; 15:8; 27:1; 32:33; 36:12; Deut. 13:7; 21:16; Jos. 7:1, 18; 15:8; 18:16; Jdg. 9:28; 1 Sam. 1:1; 9:21; 14:3; 20:27, 31; 25:10, 44; 2 Sam. 3:4; 4:2; 12:5; 16:5; 17:25, 27; 19:17, 19; 23:11, 20, 26; 1 Kings 1:5, 8, 11, 26, 36, 38; 2:5, 8, 13, 25, 29, 32, 35; 4:2, 4f, 18; 14:1; 15:27, 33; 16:1, 7f, 21f; 19:16; 20:9, 32f; 21:22; 22:9, 11, 24, 50, 52; 2 Kings 8:9, 25, 29; 9:2, 9, 20; 14:1, 17, 23, 25; 15:1, 8, 23; 18:1; 19:20; 20:1; 22:3; 25:23; 1 Chr. 3:2; 4:2, 21, 37; 6:26, 30f; 9:4, 8, 11, 14, 16; 11:22, 28, 42; 12:19; 24:6; 26:1; 27:5, 9, 17; 29:22; 2 Chr. 1:1, 5; 11:22; 12:13; 13:6; 17:16; 18:7f, 10, 23; 19:2, 11; 20:34; 22:1, 6f; 23:1, 3; 25:25; 26:22; 28:3, 12; 30:26; 31:14; 32:20, 32; 33:6; 35:3; Ezr. 7:3f; 8:33; 10:2, 15; Neh. 3:9ff, 14, 16, 23, 25, 29f; 6:10, 18; 11:4f, 7, 9ff, 15, 17, 22; 12:35; Job 32:2, 6; 41:20; Psalm 29:6; Prov. 1:1; Isa. 1:1; 20:2; 37:2, 21; 38:1; Jer. 1:2f; 7:31f; 15:4; 19:2, 6; 21:1; 22:24; 24:1; 25:3; 27:20; 28:1, 4; 29:3, 21, 25; 32:35; 35:3f; 36:10ff, 14, 26; 37:3; 38:1, 6; 40:5ff, 16; 41:1f, 6; 43:2; 51:59; Ezek. 2:6, 8; 3:25; 4:1; 5:1; 7:2; 8:11f, 15, 17; 11:1, 13; 12:3; 13:17; 21:11, 19, 24, 33; 22:2; 24:25; 27:2; 33:7, 10, 12, 30; 36:1; 37:9, 16; 38:14; 39:1, 17; 43:10; 47:6; Amos 7:14; Jon. 1:1; Zeph. 1:1; Zech. 6:10

ג וַיֹּאמֶר אַבְרָם־־הֵן לִי, לֹא נָתַתָּה זָרַע; וְהִנֵּה בֶן־בֵּיתִי, יוֹרֵשׁ אֹתִי. 3 And Abram said: 'Behold, to me Thou hast given no seed, and, lo, one born in my house is to be mine heir.'

5155 בֶּן 1229 Noun - masculine singular construct 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Gen. 5:32; 7:6; 11:10, 31; 12:4f; 14:12; 16:16; 17:1, 12, 24f, 27; 18:7; 19:38; 21:4f, 9f, 13; 23:8; 24:15, 24, 47; 25:9, 12, 19f, 26; 26:34; 28:5, 9; 29:5, 13; 34:2, 18; 35:18; 36:10, 12, 17, 32f, 35, 38f; 37:2; 41:46; 43:29; 46:10; 50:23, 26; Exod. 6:15, 25; 7:7; 12:5, 43; 23:12; 29:1; 31:2, 6; 35:30, 34; 38:21ff; Lev. 1:5; 4:3, 14; 9:2; 12:6; 16:3; 22:25; 23:12, 18; 24:10f; 27:3, 5f; Num. 1:5ff; 2:3, 5, 7, 10, 12, 14, 18, 20, 22, 25, 27, 29; 3:24, 30, 32, 35; 4:3, 16, 23, 28, 30, 33, 35, 39, 43, 47; 6:12, 14; 7:8, 12, 15, 17f, 21, 23f, 27, 29f, 33, 35f, 39, 41f, 45, 47f, 51, 53f, 57, 59f, 63, 65f, 69, 71f, 75, 77f, 81, 83; 8:8; 10:14ff, 18ff, 22ff, 29; 13:4ff, 9ff; 14:6, 30, 38; 15:9, 24; 16:1; 17:2; 22:2, 4f, 10, 16; 25:7, 11, 14; 26:1, 33, 65; 27:1; 29:2, 8; 31:6, 8; 32:12, 39ff; 33:39; 34:19ff; 36:1; Deut. 1:36; 3:14; 11:6; 21:16f; 23:5; 31:2; 34:7; Jos. 7:1, 18, 24; 13:22, 31; 14:6f, 10, 13f; 15:6, 13, 17; 17:2f; 18:17; 21:12; 22:13, 20, 31f; 24:9, 29, 33; Jdg. 1:13; 2:8; 3:9, 11, 15, 31; 4:6, 12; 5:1, 6, 12; 6:29; 7:14; 8:13, 22, 29, 32; 9:1, 5, 18, 26, 28, 30f, 35, 57; 10:1; 11:1f, 25; 12:13, 15; 18:30; 20:28; 1 Sam. 1:1; 4:15; 9:1; 10:21; 13:1; 14:1, 3, 50ff; 17:12, 55f, 58; 19:1; 20:30f; 22:7ff, 11f, 20; 23:6, 16; 25:17; 26:5f, 14; 27:2; 30:7; 2 Sam. 1:13; 2:8, 10, 12f, 15; 3:3, 14f, 23, 25, 28, 37; 4:1, 4, 8; 5:4; 8:3, 12, 16ff; 9:4ff, 10; 10:2; 11:21; 13:1, 3f, 32, 37; 14:1; 15:27; 16:3, 9, 11; 17:10, 27; 18:2, 12, 19f, 22, 27; 19:17, 22, 25, 33, 36; 20:1f, 6f, 10, 13, 21ff; 21:7f, 17, 19, 21; 23:1, 9, 18, 20, 22, 24, 29, 33f, 36f; 1 Kings 1:7, 32, 42, 44; 2:5, 22, 32, 34, 39, 46; 3:19; 4:3, 5f, 8ff, 16f, 19; 7:14; 11:23, 26; 12:2, 15, 21, 23; 14:21; 15:1, 18, 20, 25; 16:3, 26, 29ff; 17:17; 19:16, 19; 20:3, 5, 10, 17, 20, 26, 33; 21:22; 22:8, 26, 41f, 53; 2 Kings 1:17; 3:1, 3, 11; 6:24, 31f; 8:16f, 25f, 28f; 9:2, 9, 14, 29; 10:15, 23, 29; 11:2, 4, 12; 12:1, 22; 13:1ff, 10f, 24f; 14:1f, 8, 13, 17, 21, 23f, 27; 15:2, 5, 9f, 13f, 17f, 24f, 27f, 30, 32f, 37;

16:1f, 5; 17:1, 21; 18:1f, 9, 18, 26, 37; 19:2; 20:12; 21:1, 19; 22:1, 3, 12, 14; 23:15, 30f, 34, 36; 24:8, 18; 25:22f, 25; 1 Chr. 1:43f, 46, 49; 2:18, 21, 50; 3:2; 4:8, 15, 20, 34f, 37; 5:1, 8, 14f; 6:18ff, 41; 7:17, 29; 9:4, 7f, 11f, 14ff, 19ff; 10:14; 11:6, 11f, 22, 24, 26, 30f, 34f, 37ff, 41, 43, 45; 12:1; 15:17; 16:38; 18:12, 15ff; 19:2; 20:5, 7; 24:6; 26:24, 28; 27:2, 16, 18ff, 24ff, 29, 32, 34; 29:26; 2 Chr. 1:5; 2:13; 9:29; 10:2, 15; 11:3, 17f; 13:6f, 9; 15:1; 16:2, 4; 18:25; 20:14, 31, 37; 21:5, 20; 22:2, 5f, 9, 11; 23:1, 11; 24:1, 15, 20, 26; 25:1, 17, 23, 25; 26:1, 3; 27:1, 8; 28:1, 6f, 12; 29:1, 12; 33:1, 21; 34:1, 8, 20, 22; 36:1f, 5, 9, 11; Ezr. 3:2, 8; 7:1ff; 8:4ff, 18, 33; 10:6, 15, 18; Neh. 1:1; 3:2, 4, 6, 8, 10ff, 15, 17ff, 23ff, 29ff; 6:10, 18; 10:2, 10, 39; 11:4f, 7, 9, 11ff, 17, 22, 24; 12:1, 23f, 26, 35; 13:13, 28; Est. 2:5; 3:1, 10; 8:5; 9:10, 24; Psalm 7:1; 72:20; 80:18; 116:16; 144:3; Eccl. 1:1; 10:17; Isa. 2:1; 5:1; 7:1, 6, 9; 8:2; 13:1; 14:12; 19:11; 22:20; 36:3, 22; 39:1; 49:15; 56:3; 65:20; Jer. 1:1, 3; 20:1; 21:1; 22:11, 18; 25:1; 26:1, 20, 22, 24; 27:1, 7; 29:3, 21; 32:7ff, 12, 16; 35:1, 3f, 6, 8, 14, 16, 19; 36:1, 4, 8f, 12, 14, 26, 32; 37:1, 3, 13; 38:1; 39:14; 40:5, 8f, 11, 13ff; 41:1f, 6f, 9ff, 18; 42:1, 8; 43:2ff; 45:1; 46:2; 49:18, 27, 33; 50:40; 51:43, 59; 52:1; Ezek. 1:3; 2:1, 3; 3:1, 3f, 10, 17; 4:16; 6:2; 8:5f, 8; 11:2, 4, 15; 12:2, 9, 18, 22, 27; 13:2; 14:3, 13; 15:2; 16:2; 17:2; 20:3f, 27; 21:2, 7, 14, 17; 22:18, 24; 23:2, 36; 24:2, 16; 25:2; 26:2; 28:2, 12, 21; 29:2, 18; 30:2, 21; 31:2; 32:2, 18; 33:2, 24; 34:2; 35:2; 36:17; 37:3, 11; 38:2; 40:4; 43:7, 18f, 23, 25; 44:5, 9; 45:18; 46:6, 13; Daniel 8:17; 9:1; Hos. 1:1; Joel 1:1; Amos 1:1, 4; Mic. 6:5; Zeph. 1:1; Hag. 1:1, 12, 14; 2:2, 4, 23; Zech. 1:1, 7; 6:11, 14; 9:9 לב וַיְהִי־נֹחַ, בֶּן־חֲמֵשׁ מֵאוֹת שָׁנָה; וַיּוֹלֶד נֹחַ, אֶת־שֵׁם אֶת־חָם וְאֶת־יָפֶת. 32 And Noah was five hundred years old; and Noah begot Shem, Ham, and Japheth.

5156 בֵּן 16 וְהִנֵּה־בֵן Noun - masculine singular 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Gen. 18:10, 14; 21:7; 24:36; Exod. 21:31; 1 Sam. 4:20; 9:2; 2 Sam. 18:18; 1 Kings 3:6; 13:2; 2 Kings 4:28; 1 Chr. 22:9; Prov. 4:3; Jer. 33:21; Hos. 13:13; Mic. 7:6 י וַיֹּאמֶר, שׁוֹב אָשׁוּב אֵלֶיךָ כָּעֵת חַיָּה, וְהִנֵּה־בֵן, לְשָׂרָה אִשְׁתֶּךָ; וְשָׂרָה שֹׁמַעַת פֶּתַח הָאֹהֶל, וְהוּא אַחֲרָיו. 10 And He said: 'I will certainly return unto thee when the season cometh round; and, lo, Sarah thy wife shall have a son.' And Sarah heard in the tent door, which was behind him.--

5157 בֵּן 85 Noun - masculine singular / cf 1122 Noun proper - masculine singular Ben 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Gen. 4:25f; 5:28; 16:11, 15; 17:16, 19; 18:10, 14; 19:37f; 21:2, 7; 24:36; 29:32ff; 30:5ff, 10, 12, 17, 19, 23f; 35:17; 38:3ff; 49:22; Exod. 1:16; 2:2, 22; 21:31; Num. 27:4; Deut. 21:18; Jdg. 8:31; 11:34; 13:3, 5, 7, 24; Ruth 4:13, 17; 1 Sam. 1:20; 4:20; 9:2; 16:18; 22:20; 2 Sam. 4:4; 9:3, 12; 11:27; 12:24; 18:18; 1 Kings 3:6; 5:21; 13:2; 2 Kings 1:17; 4:14, 16f, 28; 1 Chr. 7:16, 23; 15:18;

22:9; 2 Chr. 2:11; 21:17; Psalm 80:16; Prov. 3:12; 4:3; 10:1, 5; 13:1; 15:20; 17:25; 19:13, 26; 28:7; Eccl. 4:8; 5:13; Isa. 7:14; 8:3; 9:5; Jer. 20:15; 33:21; Ezek. 14:20; 18:10, 14, 20; Hos. 1:3, 8; 13:13, 15; Mic. 7:6; Mal. 1:6 כה וַיֵּדַע אָדָם עוֹד, אֶת־אִשְׁתּוֹ, וַתֵּלֶד בֵּן, וַתִּקְרָא אֶת־שְׁמוֹ שֵׁת: כִּי שָׁת־לִי אֱלֹהִים, זֶרַע אַחֵר--תַּחַת הֶבֶל, כִּי הֲרָגוֹ קָיִן. 25 And Adam knew his wife again; and she bore a son, and called his name Seth: 'for God hath appointed me another seed instead of Abel; for Cain slew him.'

5158 בְּנֹא 1 Prep-ב | Noun proper - feminine singular No = |disrupting|; 1) the ancient capital of Egypt; also 'Thebes' 4996 נֹא Ezek. 30:14 יד וַהֲשִׁמֹּתִי, אֶת־פַּתְרוֹס, וְנָתַתִּי אֵשׁ, בְּצֹעַן; וְעָשִׂיתִי שְׁפָטִים, בְּנֹא. 14 And I will make Pathros desolate, and will set a fire in Zoan, and will execute judgments in No.

5159 בְנֹאדֶךָ 1 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) skin, bottle, skin-bottle 4997 נאד Psalm 56:9 ט נֹדִי, סָפַרְתָּה-אָתָּה: שִׂימָה דִמְעָתִי בְנֹאדֶךָ; הֲלֹא, בְּסִפְרָתֶךָ. 9 Thou has counted my wanderings; put Thou my tears into Thy bottle; are they not in Thy book?

5160 בִּנְאוֹת 1 Prep-ב | Noun - feminine plural construct 1) pasture, abode, abode of shepherd, habitation, meadow ; 1a) pasture, meadow ; 1b) abode 4999 נְאוֹת Psalm 23:2 ב בִּנְאוֹת דֶּשֶׁא, יַרְבִּיצֵנִי; עַל-מֵי מְנֻחוֹת יְנַהֲלֵנִי. 2 He maketh me to lie down in green pastures; He leadeth me beside the still waters.

5161 בְּנֶאֶמְנֵי־ 1 בְּנֶאֶמְנֵי־אֶרֶץ Prep-ב | Verb - Niphal Participle - masculine plural construct 1) to support, confirm, be faithful ; 1a) (Qal) ; 1a1) to support, confirm, be faithful, uphold, nourish ; 1a1a) foster-father (subst.) ; 1a1b) foster-mother, nurse ; 1a1c) pillars, supporters of the door ; 1b) (Niphal) ; 1b1) to be established, be faithful, be carried, make firm ; 1b1a) to be carried by a nurse ; 1b1b) made firm, sure, lasting ; 1b1c) confirmed, established, sure ; 1b1d) verified, confirmed ; 1b1e) reliable, faithful, trusty ; 1c) (Hiphil) ; 1c1) to stand firm, to trust, to be certain, to believe in ; 1c1a) stand firm ; 1c1b) trust, believe 539 אָמַן Psalm 101:6 ו עֵינַי, בְּנֶאֶמְנֵי-אֶרֶץ-- לָשֶׁבֶת עִמָּדִי: הֹלֵךְ, בְּדֶרֶךְ תָּמִים-- הוּא, יְשָׁרְתֵנִי. 6 Mine eyes are upon the faithful of the land, that they may dwell with me; {N} he that walketh in a way of integrity, he shall minister unto me.

5162 בְּנֹב 4 Prep-ב | Noun proper - feminine singular Nob = |high place|; 1) a priestly city in the Benjamin situated on some eminence north but near Jerusalem 5011 נֹב 1 Sam. 22:11; 2 Sam. 21:16; Isa. 10:32 יא וַיִּשְׁלַח הַמֶּלֶךְ לִקְרֹא אֶת־אֲחִימֶלֶךְ בֶּן־אֲחִיטוּב הַכֹּהֵן, וְאֵת כָּל־בֵּית אָבִיו הַכֹּהֲנִים--אֲשֶׁר בְּנֹב; וַיָּבֹאוּ כֻלָּם, אֶל־הַמֶּלֶךְ. {ס} 11 Then the king sent to call Ahimelech the priest, the son of Ahitub, and all his father's house, the priests that were in Nob; and they came all of them to the king. {S}

5163 בִּנְבִאָיו 1 Prep-ב | Noun - masculine plural construct | third person masculine singular 1) spokesman, speaker, prophet ; 1a) prophet ; 1b) false prophet ; 1c) heathen prophet 5030 נָבִיא 2 Chr. 36:16 טז וַיִּהְיוּ מַלְעִבִים, בְּמַלְאֲכֵי הָאֱלֹהִים, וּבוֹזִים דְּבָרָיו, וּמִתַּעְתְּעִים בִּנְבִאָיו: עַד עֲלוֹת חֲמַת־יְהוָה, בְּעַמּוֹ--עַד־לְאֵין מַרְפֵּא. 16 but they mocked the messengers of God, and despised His words, and scoffed at His prophets, until the wrath of the LORD arose against His people, till there was no remedy.

5164 בַּנְּבִאִים 1 Prep-ב Article | Noun - masculine plural 1)
spokesman, speaker, prophet ; 1a) prophet ; 1b) false prophet ; 1c) heathen prophet
5030 נָבִיא 1 Sam. 10:12 יב וַיַּעַן אִישׁ מִשָּׁם וַיֹּאמֶר, וּמִי אֲבִיהֶם; עַל־כֵּן הָיְתָה
לְמָשָׁל, הֲגַם שָׁאוּל בַּנְּבִאִים. 12 And one of the same place answered and said: 'And who is
their father?' Therefore it became a proverb: 'Is Saul also among the prophets?'

5165 בִּנְבוּאַת 1 Prep-ב | Noun - feminine singular construct 1)
prophesying 5017 נְבוּאַת Ezr. 6:14 יד וְשָׂבֵי יְהוּדָיֵא בָּנַיִן וּמַצְלְחִין,
בִּנְבוּאַת חַגַּי נְבִיָּאה וּזְכַרְיָה בַּר־עִדּוֹא; וּבְנוֹ וְשַׁכְלִלוּ, מִן־טַעַם אֱלָהּ יִשְׂרָאֵל, וּמִטְּעֵם כּוֹרֶשׁ וְדָרְיָוֶשׁ,
וְאַרְתַּחְשַׁשְׂתְּא מֶלֶךְ פָּרָס. 14 And the elders of the Jews builded and prospered, through
the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded and
finished it, according to the commandment of the God of Israel, and according to the decree of
Cyrus, and Darius, and Artaxerxes king of Persia.

5166 בִּנְבִיאָיו 1 Prep-ב | Noun - masculine plural construct | third person
masculine singular 1) spokesman, speaker, prophet ; 1a) prophet ; 1b) false prophet ;
1c) heathen prophet 5030 נָבִיא 2 Chr. 20:20 כ וַיַּשְׁכִּימוּ בַבֹּקֶר, וַיֵּצְאוּ
לְמִדְבַּר תְּקוֹעַ; וּבְצֵאתָם עָמַד יְהוֹשָׁפָט, וַיֹּאמֶר שְׁמָעוּנִי יְהוּדָה וְיֹשְׁבֵי יְרוּשָׁלִַם--הַאֲמִינוּ בַּיהוָה אֱלֹהֵיכֶם
וְתֵאָמֵנוּ, הַאֲמִינוּ בִנְבִיאָיו וְהַצְלִיחוּ. 20 And they rose early in the morning, and went forth
into the wilderness of Tekoa; and as they went forth, Jehoshaphat stood and said: 'Hear me, O
Judah, and ye inhabitants of Jerusalem; believe in the LORD your God, so shall ye be
established; believe His prophets, so shall ye prosper.'

5167 בַּנְּבִיאִים 2 Prep-ב Article | Noun - masculine plural 1)
spokesman, speaker, prophet ; 1a) prophet ; 1b) false prophet ; 1c) heathen prophet
5030 נָבִיא 1 Sam. 10:11; Hos. 6:5 יא וַיְהִי, כָּל־יוֹדְעוֹ מֵאִתְּמוֹל שִׁלְשֹׁם, וַיִּרְאוּ,
וְהִנֵּה עִם־נְבִאִים נִבָּא: {ס} וַיֹּאמֶר הָעָם אִישׁ אֶל־רֵעֵהוּ, מַה־זֶּה הָיָה לְבֶן־קִישׁ--הֲגַם שָׁאוּל, בַּנְּבִיאִים.
11 And it came to pass, when all that knew him beforetime saw that, behold, he prophesied
with the prophets, {S} then the people said one to another: 'What is this that is come unto the
son of Kish? Is Saul also among the prophets?'

5168 בַּנְּבִיאִם 2 Prep-ב Article | Noun - masculine plural 1)
spokesman, speaker, prophet ; 1a) prophet ; 1b) false prophet ; 1c) heathen prophet
5030 נָבִיא 1 Sam. 19:24; 28:6 כד וַיִּפְשַׁט גַּם־הוּא בְּגָדָיו, וַיִּתְנַבֵּא גַם־הוּא לִפְנֵי
שְׁמוּאֵל, וַיִּפֹּל עָרֹם, כָּל־הַיּוֹם הַהוּא וְכָל־הַלָּיְלָה; עַל־כֵּן, יֹאמְרוּ--הֲגַם שָׁאוּל, בַּנְּבִיאִם. {פ}
24 And he also stripped off his clothes, and he also prophesied before Samuel, and lay down
naked all that day and all that night. Wherefore they say: 'Is Saul also among the prophets?' {P}

5169 בְּנֵבֶל 3 Prep-ב | Noun - masculine singular 1) a skin-bag, jar,
pitcher; 1a) skin-bottle, skin ; 1b) jar, pitcher (earthen) ; 2) harp, lute, guitar, musical
instrument 5035 נֵ֫בֶל Psalm 33:2; 144:9; 150:3 ב הוֹדוּ לַיהוָה
בְּכִנּוֹר; בְּנֵבֶל עָשׂוֹר, זַמְּרוּ-לוֹ. 2 Give thanks unto the LORD with harp, sing praises unto
Him with the psaltery of ten strings.

5170 בִּנְבָלִים 5 Prep-ב | Noun - masculine plural 1) a skin-bag, jar,
pitcher; 1a) skin-bottle, skin ; 1b) jar, pitcher (earthen) ; 2) harp, lute, guitar, musical
instrument 5035 נֵ֫בֶל 1 Chr. 15:20, 28; 25:1; 2 Chr. 20:28; 29:25 כ

20 וּזְכַרְיָה וַעֲזִיאֵל וּשְׁמִירָמוֹת וִיחִיאֵל, וְעֻנִּי וֶאֱלִיאָב, וּמַעֲשֵׂיָהוּ, וּבְנָיָהוּ--בִּנְבָלִים, עַל-עֲלָמוֹת. and Zechariah, and Aziel, and Shemiramoth, and Jehiel, and Unni, and Eliab, and Maaseiah, and Benaiah, with psalteries set to Alamoth;

5171 בְּנִבְלַת 1 Prep-ב | Noun - feminine singular construct 1) carcass, corpse ; 1a) of humans, idols, animals 5038 נְבֵלָה Lev. 5:2 ב אוֹ נֶפֶשׁ, אֲשֶׁר תִּגַּע בְּכָל-דָּבָר טָמֵא, אוֹ בְנִבְלַת חַיָּה טְמֵאָה אוֹ בְּנִבְלַת בְּהֵמָה טְמֵאָה, אוֹ בְּנִבְלַת שֶׁרֶץ טָמֵא; וְנֶעְלַם מִמֶּנּוּ, וְהוּא טָמֵא וְאָשֵׁם. 2 or if any one touch any unclean thing, whether it be the carcass of an unclean beast, or the carcass of unclean cattle, or the carcass of unclean swarming things, and be guilty, it being hidden from him that he is unclean;

5172 בְּנִבְלַת 3 Prep-ב | Noun - feminine singular construct 1) carcass, corpse ; 1a) of humans, idols, animals 5038 נְבֵלָה Lev. 5:2; Jer. 16:18 ב אוֹ נֶפֶשׁ, אֲשֶׁר תִּגַּע בְּכָל-דָּבָר טָמֵא, אוֹ בְנִבְלַת חַיָּה טְמֵאָה אוֹ בְּנִבְלַת בְּהֵמָה טְמֵאָה, אוֹ בְּנִבְלַת שֶׁרֶץ טָמֵא; וְנֶעְלַם מִמֶּנּוּ, וְהוּא טָמֵא וְאָשֵׁם. 2 or if any one touch any unclean thing, whether it be the carcass of an unclean beast, or the carcass of unclean cattle, or the carcass of unclean swarming things, and be guilty, it being hidden from him that he is unclean;

5173 בְּנִבְלָתָהּ 1 Prep-ב | Noun - feminine singular construct | third person feminine singular 1) carcass, corpse ; 1a) of humans, idols, animals 5038 נְבֵלָה Lev. 11:39 לט וְכִי יָמוּת מִן-הַבְּהֵמָה, אֲשֶׁר-הִיא לָכֶם לְאָכְלָה--הַנֹּגֵעַ בְּנִבְלָתָהּ, יִטְמָא עַד-הָעָרֶב. 39 And if any beast, of which ye may eat, die, he that toucheth the carcass thereof shall be unclean until the even.

5174 בְּנִבְלָתָם 3 Prep-ב | Noun - feminine singular construct | third person masculine plural 1) carcass, corpse ; 1a) of humans, idols, animals 5038 נְבֵלָה Lev. 11:24, 27, 36 כד וּלְאֵלֶּה, תִּטַּמָּאוּ; כָּל-הַנֹּגֵעַ בְּנִבְלָתָם, יִטְמָא עַד-הָעָרֶב. 24 And by these ye shall become unclean; whosoever toucheth the carcass of them shall be unclean until even.

5175 בַּנֶּגֶב 2 Prep-ב Article | Noun - feminine singular 1) south-country, Nekeb, south ; 1a) south-country ; 1a1) region of southern Judah, boundaries not specific ; 1b) south 5045 נֶגֶב Num. 13:22; Dan. 11:29 כב וַיַּעֲלוּ בַנֶּגֶב, וַיָּבֹא עַד-חֶבְרוֹן, וְשָׁם אֲחִימַן שֵׁשַׁי וְתַלְמַי, יְלִידֵי הָעֲנָק; וְחֶבְרוֹן, שֶׁבַע שָׁנִים נִבְנְתָה, לִפְנֵי, צֹעַן מִצְרָיִם. 22 And they went up into the South, and came unto Hebron; and Ahiman, Sheshai, and Talmai, the children of Anak, were there.--Now Hebron was built seven years before Zoan in Egypt.--

5176 בַּנֶּגֶב 4 Prep-ב Article | Noun proper - feminine singular 1) south-country, Nekeb, south ; 1a) south-country ; 1a1) region of southern Judah, boundaries not specific ; 1b) south 5045 נֶגֶב Num. 13:17; 33:40; Psalm 126:4; Isa. 21:1 יז וַיִּשְׁלַח אֹתָם מֹשֶׁה, לָתוּר אֶת-אֶרֶץ כְּנָעַן; וַיֹּאמֶר אֲלֵהֶם, עֲלוּ זֶה בַּנֶּגֶב, וַעֲלִיתֶם, אֶת-הָהָר. 17 And Moses sent them to spy out the land of Canaan, and said unto them: 'Get you up here into the South, and go up into the mountains;

5177 בְּנֶגֶב 1 Prep-ב | Noun proper - feminine singular 1) south-country, Nekeb, south ; 1a) south-country ; 1a1) region of southern Judah, boundaries not specific ; 1b) south 5045 נֶגֶב Jdg. 1:16 טז וּבְנֵי קֵינִי חֹתֵן מֹשֶׁה עָלוּ

מֵעִיר הַתְּמָרִים, אֶת־בְּנֵי יְהוּדָה, מִדְבַּר יְהוּדָה, אֲשֶׁר בְּנֶגֶב עֲרָד; וַיֵּלֶךְ, וַיֵּשֶׁב אֶת־הָעָם. 16 And
the children of the Kenite, Moses' father-in-law, went up out of the city of palm-trees with the
children of Judah into the wilderness of Judah, which is in the south of Arad; and they went
and dwelt with the people.
5178 בַּנֶּגְבָּה 1 Prep-ב Article | Noun proper - feminine singular | third
person feminine singular 1) south-country, Nekeb, south ; 1a) south-country ; 1a1)
region of southern Judah, boundaries not specific ; 1b) south 5045 נֶגֶב Jos.
15:21 כא וַיִּהְיוּ הֶעָרִים, מִקְצֵה לְמַטֵּה בְנֵי־יְהוּדָה, אֶל־גְּבוּל אֱדוֹם, בַּנֶּגְבָּה--קַבְצְאֵל וְעֵדֶר,
וְיָגוּר. 21 And the cities at the uttermost part of the tribe of the children of Judah
toward the border of Edom in the South were Kabzeel, and Eder, and Jagur;
5179 בְּנָגְהָא 1 Prep-ב | Noun - masculine determined / Article אָ 1)
brightness, daylight 5053 נָגְהָא Dan. 6:20 כ בֵּאדַיִן מַלְכָּא, בִּשְׁפַּרְפָּרָא
יְקוּם בְּנָגְהָא; וּבְהִתְבְּהָלָה--לְגֻבָּא דִּי־אַרְיָוָתָא, אֲזַל. 20 Then the king arose very early in the
morning, and went in haste unto the den of lions.
5180 בִּנְגִינוֹת 2 Prep-ב | Noun - feminine plural 1) music, song,
taunt song; 1a) music (of stringed instrument) ; 1b) song ; 1b1) taunting or mocking song
5058 נְגִינַת Psalm 4:1; 6:1 א לַמְנַצֵּחַ בִּנְגִינוֹת, מִזְמוֹר לְדָוִד. 1 For the
Leader; with string-music. A Psalm of David.
5181 בִּנְגִינוֹתָי 1 Prep-ב | Noun - feminine plural 1) music, song,
taunt song; 1a) music (of stringed instrument) ; 1b) song ; 1b1) taunting or mocking song
5058 נְגִינַת Hab. 3:19 יט יְהוִה אֲדֹנָי, חֵילִי, וַיָּשֶׂם רַגְלַי כָּאַיָּלוֹת, וְעַל בָּמוֹתַי
יַדְרִכֵנִי; לַמְנַצֵּחַ, בִּנְגִינוֹתָי. {ש} 19 God, the Lord, is my strength, and He maketh my feet
like hinds' feet, and He maketh me to walk upon my high places. For the Leader. With my
string-music. {P}
5182 בִּנְגִינֹת 4 Prep-ב | Noun - feminine plural 1) music, song, taunt
song; 1a) music (of stringed instrument) ; 1b) song ; 1b1) taunting or mocking song
5058 נְגִינַת Psalm 54:1; 55:1; 67:1; 76:1 א לַמְנַצֵּחַ בִּנְגִינֹת, מַשְׂכִּיל לְדָוִד.
1 For the Leader; with string-music. Maschil of David:
5183 בַּנֶּגַע 1 Prep-ב Article | Noun - masculine singular 1) stroke,
plague, disease, mark, plague spot ; 1a) stroke, wound ; 1b) stroke (metaphorical of disease) ;
1c) mark (of leprosy) 5061 נֶגַע Lev. 13:3 ג וְרָאָה הַכֹּהֵן אֶת־הַנֶּגַע
בְּעוֹר־הַבָּשָׂר וְשֵׂעָר בַּנֶּגַע הָפַךְ לָבָן, וּמַרְאֵה הַנֶּגַע עָמֹק מֵעוֹר בְּשָׂרוֹ--נֶגַע צָרַעַת, הוּא; וְרָאָהוּ הַכֹּהֵן,
וְטִמֵּא אֹתוֹ. 3 And the priest shall look upon the plague in the skin of the flesh; and if the
hair in the plague be turned white, and the appearance of the plague be deeper than the skin
of his flesh, it is the plague of leprosy; and the priest shall look on him, and pronounce him
unclean.
5184 בְּנֶגַע־ 1 בְּנֶגַע־הַצָּרַעַת Prep-ב | Noun - masculine singular
construct 1) stroke, plague, disease, mark, plague spot ; 1a) stroke, wound ; 1b) stroke
(metaphorical of disease) ; 1c) mark (of leprosy) 5061 נֶגַע Deuteronomy
24:8 ח הִשָּׁמֶר בְּנֶגַע־הַצָּרַעַת לִשְׁמֹר מְאֹד, וְלַעֲשׂוֹת: כְּכֹל אֲשֶׁר־יוֹרוּ אֶתְכֶם הַכֹּהֲנִים הַלְוִיִּם,
כַּאֲשֶׁר צִוִּיתִם--תִּשְׁמְרוּ לַעֲשׂוֹת. 8 Take heed in the plague of leprosy, that thou observe

diligently, and do according to all that the priests the Levites shall teach you, as I commanded them, so ye shall observe to do.

5185 בְּנָגְעוֹ־ 1 בְּנָגְעוֹ־בוֹ Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate) 5060 נָגַע Lev. 15:23 כג וְאִם עַל-הַמִּשְׁכָּב הוּא, אוֹ עַל-הַכְּלִי אֲשֶׁר-הִוא יֹשֶׁבֶת-עָלָיו--בְּנָגְעוֹ-בוֹ: יִטְמָא, עַד-הָעָרֶב. 23 And if he be on the bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even.

5186 בְּנָגְפּוֹ 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to strike, smite ; 1a) (Qal) to strike, smite ; 1b) (Niphal) to be stricken, be smitten ; 1c) (Hithpael) to stumble 5062 נָגַף Exod. 12:27 כז וַאֲמַרְתֶּם זֶבַח־פֶּסַח הוּא לַיהוָה, אֲשֶׁר פָּסַח עַל־בָּתֵּי בְנֵי־יִשְׂרָאֵל בְּמִצְרַיִם, בְּנָגְפּוֹ אֶת־מִצְרַיִם, וְאֶת־בָּתֵּינוּ הִצִּיל; וַיִּקֹּד הָעָם, וַיִּשְׁתַּחֲווּ. 27 that ye shall say: It is the sacrifice of the LORD'S passover, for that He passed over the houses of the children of Israel in Egypt, when He smote the Egyptians, and delivered our houses.' And the people bowed the head and worshipped.

5187 בְּנֹגְשֵׂיהֶם 1 Prep-ב | Verb - Qal Participle - masculine plural construct | third person masculine plural 1) to press, drive, oppress, exact, exert demanding pressure; 1a) (Qal) ; 1a1) to press, drive ; 1a2) to exact ; 1a3) driver, taskmaster, ruler, oppressor, tyrant, lord, exactor of tribute (participle) ; 1b) (Niphal) to be hard pressed 5065 נָגַשׂ Isa. 14:2 ב וּלְקָחוּם עַמִּים, וֶהֱבִיאוּם אֶל־מְקוֹמָם, וְהִתְנַחֲלוּם בֵּית־יִשְׂרָאֵל עַל אַדְמַת יְהוָה, לַעֲבָדִים וְלִשְׁפָחוֹת; וְהָיוּ שֹׁבִים לְשֹׁבֵיהֶם, וְרָדוּ בְּנֹגְשֵׂיהֶם. {ס} 2 And the peoples shall take them, and bring them to their place; and the house of Israel shall possess them in the land of the LORD for servants and for handmaids; and they shall take them captive, whose captives they were; and they shall rule over their oppressors. {S}

5188 בִּנְדָבָה 1 Prep-ב | Noun - feminine singular 1) voluntariness, free-will offering ; 1a) voluntariness ; 1b) freewill, voluntary, offering 5071 נְדָבָה Num. 15:3 ג וַעֲשִׂיתֶם אִשֶּׁה לַיהוָה, עֹלָה אוֹ-זֶבַח, לְפַלֵּא-נֶדֶר אוֹ בִנְדָבָה, אוֹ בְּמֹעֲדֵיכֶם--לַעֲשׂוֹת רֵיחַ נִיחֹחַ, לַיהוָה, מִן-הַבָּקָר, אוֹ מִן-הַצֹּאן. 3 and will make an offering by fire unto the LORD, a burnt-offering, or a sacrifice, in fulfilment of a vow clearly uttered, or as a freewill-offering, or in your appointed seasons, to make a sweet savour unto the LORD, of the herd, or of the flock;

5189 בִּנְדָבָה 1 Prep-ב | Noun - feminine singular 1) voluntariness, free-will offering ; 1a) voluntariness ; 1b) freewill, voluntary, offering 5071 נְדָבָה Psalm 54:8/6; Num. 15:3; ח בִּנְדָבָה אֶזְבְּחָה-לָּךְ; אוֹדֶה שִּׁמְךָ יְהוָה כִּי-טוֹב. 8 With a freewill-offering will I sacrifice unto Thee; I will give thanks unto Thy name, O LORD, for it is good.

5190 בִּנְדִיבִים 1 Prep-ב | Adjective - masculine plural adj ; 1) inclined, willing, noble, generous ; 1a) incited, inclined, willing; 1b) noble, princely (in rank) ;

1c) noble (in mind and character) ; n m ; 2) nobleone 5081 נָדִיב Psalm 146:3 ג אַל-תִּבְטְחוּ בִנְדִיבִים-- בְּבֶן-אָדָם, שֶׁאֵין לוֹ תְשׁוּעָה. 3 Put not your trust in princes, nor in the son of man, in whom there is no help.

5191 בִּנְדִיבִים 1 Prep-ב | Adjective - masculine plural adj ; 1) inclined, willing, noble, generous ; 1a) incited, inclined, willing; 1b) noble, princely (in rank) ; 1c) noble (in mind and character) ; n m ; 2) noble one 5081 נָדִיב Psalm 118:9 ט טוֹב, לַחֲסוֹת בַּיהוָה-- מִבְּטֹחַ, בִּנְדִיבִים. 9 It is better to take refuge in the LORD than to trust in princes.

5192 בְּנִדַּת 2 Prep-ב | Noun - feminine singular construct 1) impurity, filthiness, menstruous, set apart ; 1a) impurity ; 1a1) of ceremonial impurity ; 1a2) of menstruation ; 1b) impure thing (fig.) ; 1b1) of idolatry, immorality 5079 נִדָּה Lev. 18:19; Ezr. 9:11 יט וְאֶל-אִשָּׁה, בְּנִדַּת טֻמְאָתָהּ--לֹא תִקְרַב, לְגַלּוֹת עֶרְוָתָהּ. 19 And thou shalt not approach unto a woman to uncover her nakedness, as long as she is impure by her uncleanness.

5193 בְּנִדָּתָהּ 1 Prep-ב | Noun - feminine singular construct | third person feminine singular 1) impurity, filthiness, menstruous, set apart ; 1a) impurity ; 1a1) of ceremonial impurity ; 1a2) of menstruation ; 1b) impure thing (fig.) ; 1b1) of idolatry, immorality 5079 נִדָּה Lev. 15:19 יט וְאִשָּׁה כִּי-תִהְיֶה זָבָה, דָּם יִהְיֶה זֹבָהּ בִּבְשָׂרָהּ--שִׁבְעַת יָמִים תִּהְיֶה בְנִדָּתָהּ, וְכָל-הַנֹּגֵעַ בָּהּ יִטְמָא עַד-הָעָרֶב. 19 And if a woman have an issue, and her issue in her flesh be blood, she shall be in her impurity seven days; and whosoever toucheth her shall be unclean until the even.

5194 בְּנִדָּתָהּ 2 Prep-ב | Noun - feminine singular construct | third person feminine singular 1) impurity, filthiness, menstruous, set apart ; 1a) impurity ; 1a1) of ceremonial impurity ; 1a2) of menstruation ; 1b) impure thing (fig.) ; 1b1) of idolatry, immorality 5079 נִדָּה Lev. 15:20, 33 כ וְכֹל אֲשֶׁר תִּשְׁכַּב עָלָיו בְּנִדָּתָהּ, יִטְמָא; וְכֹל אֲשֶׁר-תֵּשֵׁב עָלָיו, יִטְמָא. 20 And every thing that she lieth upon in her impurity shall be unclean; every thing also that she sitteth upon shall be unclean.

5195 בָּנָה 2 Verb - Qal Perfect - third person masculine singular 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה Neh. 3:2; Psalm 102:17 ב וְעַל-יָדוֹ בָנוּ, אַנְשֵׁי יְרֵחוֹ; {ס} וְעַל-יָדוֹ בָּנָה, זַכּוּר בֶּן-אִמְרִי. {ס} 2 And next unto him builded the men of Jericho. {S} And next to them builded Zaccur the son of Imri. {S}

5196 בָּנָה 39 Verb - Qal Perfect - third person masculine singular 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה Deut. 20:5; 1 Kings 6:2; 7:1; 9:10, 24f; 10:4; 11:27;

15:22f; 16:24, 32, 34; 22:39; 2 Kings 14:22; 15:35; 23:13; 1 Chr. 5:36; 8:12; 2 Chr. 8:1f, 4, 11f;
9:3; 16:6; 26:2; 27:3f; 33:14f, 19; 35:3; Job 27:18; Lam. 3:5 ה וְדִבְּרוּ הַשֹּׁטְרִים, אֶל־הָעָם
לֵאמֹר, מִי־הָאִישׁ אֲשֶׁר בָּנָה בַיִת־חָדָשׁ וְלֹא חֲנָכוֹ, יֵלֵךְ וְיָשֹׁב לְבֵיתוֹ: פֶּן־יָמוּת, בַּמִּלְחָמָה, וְאִישׁ אַחֵר,
יַחְנְכֶנּוּ. 5 And the officers shall speak unto the people, saying: 'What man is there that
hath built a new house, and hath not dedicated it? let him go and return to his house, lest he
die in the battle, and another man dedicate it.

5197 בָּנֹה 1 Verb - Qal Infinitive Absolute 1) to build, rebuild,
establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie,
establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of
restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless
wife becoming the mother of a family through the children of a concubine) 1129
בָּנָה 1 Kings 8:13 יג בָּנֹה בָנִיתִי בֵּית זְבֻל, לָךְ־־מָכוֹן לְשִׁבְתְּךָ, עוֹלָמִים. 13 I
have surely built Thee a house of habitation, a place for Thee to dwell in for ever.

5198 בֹּנֶה 1 Verb - Qal Participle - masculine singular 1) to build,
rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house
(ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established
(of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of
childless wife becoming the mother of a family through the children of a concubine)
1129 בָּנָה 1 Kings 6:12 יב הַבַּיִת הַזֶּה אֲשֶׁר־אַתָּה בֹנֶה, אִם־תֵּלֵךְ בְּחֻקֹּתַי וְאֶת־
מִשְׁפָּטַי תַּעֲשֶׂה, וְשָׁמַרְתָּ אֶת־כָּל־מִצְוֺתַי, לָלֶכֶת בָּהֶם־־וַהֲקִמֹתִי אֶת־דְּבָרִי אִתָּךְ, אֲשֶׁר דִּבַּרְתִּי אֶל־דָּוִד
אָבִיךָ. 12 'As for this house which thou art building, if thou wilt walk in My statutes,
and execute Mine ordinances, and keep all My commandments to walk in them; then will I
establish My word with thee, which I spoke unto David thy father;

5199 בֹּנֶה 5 Verb - Qal Participle - masculine singular 1) to build,
rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house
(ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established
(of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of
childless wife becoming the mother of a family through the children of a concubine)
1129 בָּנָה Gen. 4:17; Jer. 22:13; Ezek. 13:10; Mic. 3:10; Hab. 2:12 יז וַיֵּדַע
קַיִן אֶת־אִשְׁתּוֹ, וַתַּהַר וַתֵּלֶד אֶת־חֲנוֹךְ; וַיְהִי, בֹּנֶה עִיר, וַיִּקְרָא שֵׁם הָעִיר, כְּשֵׁם בְּנוֹ חֲנוֹךְ. 17 And
Cain knew his wife; and she conceived, and bore Enoch; and he builded a city, and called the
name of the city after the name of his son Enoch.

5200 בְּנֵה 1 Verb - Qal Passive Participle - masculine singular 1) to
build ; 1a) (P'al) to build ; 1b) (Ithp'il) to be built 1124 בְּנָא Ezr. 5:11
יא וּכְנֵמָא פִתְגָמָא, הֲתִיבוּנָא לְמֵמַר: אֲנַחְנָא הִמּוֹ עַבְדוֹהִי דִי־אֱלָהּ שְׁמַיָּא וְאַרְעָא, וּבָנַיִן בַּיְתָא דִּי־הֲוָא
בְנֵה מִקַּדְמַת דְּנָה שְׁנִין שַׂגִּיאָן, וּמֶלֶךְ לְיִשְׂרָאֵל רַב, בְּנָהִי וְשַׁכְלְלֵהּ. 11 And thus they returned
us answer, saying: We are the servants of the God of heaven and earth, and build the house
that was builded these many years ago, which a great king of Israel builded and finished.

5201 בְּנָהּ 23 וְאֶת־בְּנָהּ Noun - masculine singular construct | third
person feminine singular 1) son, grandson, child, member of a group ; 1a) son, male
child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e)

young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men)
or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks,
stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Gen.
21:10; 27:6, 15, 17, 42; Exod. 4:25; Lev. 18:17; 1 Sam. 1:23; 1 Kings 3:20, 26; 14:5; 17:20; 2
Kings 4:6, 37; 6:29; 8:1, 5; 11:1; 2 Chr. 22:10 י וַתֹּאמֶר, לְאַבְרָהָם, גָּרֵשׁ הָאָמָה הַזֹּאת, וְאֶת־
בְּנָהּ: כִּי לֹא יִירַשׁ בֶּן־הָאָמָה הַזֹּאת, עִם־בְּנִי עִם־יִצְחָק. 10 Wherefore she said unto Abraham:
'Cast out this bondwoman and her son; for the son of this bondwoman shall not be heir with
my son, even with Isaac.'

5202 בְּנֵה 3 בְּנֵה־לִי Verb - Qal Imperative - masculine singular
1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to
build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ;
1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be
built up (of childless wife becoming the mother of a family through the children of a
concubine) 1129 בָּנָה Num. 23:1, 29; 1 Kings 2:36 א וַיֹּאמֶר בִּלְעָם
אֶל-בָּלָק, בְּנֵה-לִי בָזֶה שִׁבְעָה מִזְבְּחֹת; וְהָכֵן לִי בָּזֶה, שִׁבְעָה פָרִים וְשִׁבְעָה אֵילִים. 1 And
Balaam said unto Balak: 'Build me here seven altars, and prepare me here seven bullocks and
seven rams.'

5203 בְּנָהִי 1 Verb - Qal Perfect - third person masculine singular | third
person masculine singular 1) to build ; 1a) (P'al) to build ; 1b) (Ithp'il) to be built
1124 בְּנָא Ezr. 5:11 יא וּכְנֵמָא פִתְגָמָא, הֲתִיבוּנָא לְמֵמַר: אֲנַחְנָא הִמּוֹ עַבְדוֹהִי
דִי־אֱלָהּ שְׁמַיָּא וְאַרְעָא, וּבָנַיִן בַּיְתָא דִּי־הֲוָא בְנֵה מִקַּדְמַת דְּנָה שְׁנִין שַׂגִּיאָן, וּמֶלֶךְ לְיִשְׂרָאֵל רַב, בְּנָהִי
וְשַׁכְלְלֵהּ. 11 And thus they returned us answer, saying: We are the servants of the God
of heaven and earth, and build the house that was builded these many years ago, which a great
king of Israel builded and finished.

5204 בַּנָּהָר 1 Prep-ב Article | Noun - masculine singular 1) stream,
river ; 1a) stream, river ; 1b) (underground) streams 5104 נָהָר Psalm
66:6 ו הָפַךְ יָם, לְיַבָּשָׁה--בַּנָּהָר, יַעַבְרוּ בְרָגֶל; שָׁם, נִשְׂמְחָה-בּוֹ. 6 He turned the sea
into dry land; they went through the river on foot; there let us rejoice in Him!

5205 בִּנְהַר־ 4 בִּנְהַר־כךkethib בִּנְהַר־פְּרָת ;qere Prep-ב | Noun -
masculine singular construct 1) stream, river ; 1a) stream, river ; 1b) (underground)
streams 5104 נָהָר 2 Sam. 8:3 (בִּנְהַר־פְּרָת qere); ; 1 Chr. 18:3; Ezek. 10:15,
20 ג וַיַּךְ דָּוִד, אֶת־הֲדַדְעֶזֶר בֶּן־רְחֹב מֶלֶךְ צוֹבָה, בְּלֶכְתּוֹ, לְהָשִׁיב יָדוֹ בִּנְהַר־ (פְּרָת).
3 David smote also Hadadezer the son of Rehob, king of Zobah, as he went to establish his
dominion at the river Euphrates.

5206 בְּנַהֲרוֹתֶיךָ 1 Prep-ב | Noun - masculine plural construct | second
person masculine singular 1) stream, river ; 1a) stream, river ; 1b) (underground)
streams 5104 נָהָר Ezek. 32:2 ב בֶּן־אָדָם, שָׂא קִינָה עַל־פַּרְעֹה מֶלֶךְ־
מִצְרַיִם, וְאָמַרְתָּ אֵלָיו, כְּפִיר גּוֹיִם נִדְמֵיתָ; וְאַתָּה, כַּתַּנִּים בַּיַּמִּים, וַתָּגַח בְּנַהֲרוֹתֶיךָ וַתִּדְלַח־מַיִם בְּרַגְלֶיךָ,
וַתִּרְפֹּס נַהֲרוֹתָם. {ס} 2 'Son of man, take up a lamentation for Pharaoh king of Egypt,
and say unto him: thou didst liken thyself unto a young lion of the nations; whereas thou art

as a dragon in the seas; and thou didst gush forth with thy rivers, and didst trouble the waters with thy feet, and foul their rivers. {S}

5207 בַּנְּהָרִים 1 Prep-ב Article | Noun - masculine plural 1) stream, river ; 1a) stream, river ; 1b) (underground) streams 5104 נָהָר Hab. 3:8
ח הֲבִנְהָרִים, חָרָה יְהוָה--אִם בַּנְּהָרִים אַפֶּךָ, אִם-בַּיָּם עֶבְרָתֶךָ: כִּי תִרְכַּב עַל-סוּסֶיךָ, מַרְכְּבֹתֶיךָ יְשׁוּעָה. 8 Is it, O LORD, that against the rivers, is it that Thine anger is kindled against the rivers, or Thy wrath against the sea? that Thou dost ride upon Thy horses, upon Thy chariots of victory?

5208 בָּנוּ 2 Verb - Qal Perfect - third person common plural 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine)
1129 בָּנָה Jos. 22:11; Neh. 3:2; יא וַיִּשְׁמְעוּ בְנֵי-יִשְׂרָאֵל, לֵאמֹר: הִנֵּה בָנוּ בְנֵי-רְאוּבֵן וּבְנֵי-גָד וַחֲצִי שֵׁבֶט הַמְנַשֶּׁה אֶת-הַמִּזְבֵּחַ, אֶל-מוּל אֶרֶץ כְּנַעַן--אֶל-גְּלִילוֹת הַיַּרְדֵּן, אֶל-עֵבֶר בְּנֵי יִשְׂרָאֵל. 11 And the children of Israel heard say: 'Behold, the children of Reuben and the children of Gad and the half-tribe of Manasseh have built an altar in the forefront of the land of Canaan, in the region about the Jordan, on the side that pertaineth to the children of Israel.'

5209 בָּנוּ 5 Preposition | first person common plural 2 Kings 22:13; 2 Chr. 34:21; Neh. 5:8; Jer. 14:7; Lam. 5:8 יג לְכוּ דִרְשׁוּ אֶת-יְהוָה בַּעֲדִי וּבְעַד-הָעָם, וּבְעַד כָּל-יְהוּדָה, עַל-דִּבְרֵי הַסֵּפֶר הַנִּמְצָא, הַזֶּה: כִּי-גְדוֹלָה חֲמַת יְהוָה, אֲשֶׁר-הִיא נִצְּתָה בָנוּ, עַל אֲשֶׁר לֹא-שָׁמְעוּ אֲבֹתֵינוּ עַל-דִּבְרֵי הַסֵּפֶר הַזֶּה, לַעֲשׂוֹת כְּכָל-הַכָּתוּב עָלֵינוּ. 13 'Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found; for great is the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.'

5210 בָּנוּ 32 Verb - Qal Perfect - third person common plural /| Preposition | first person common plural 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה
Gen. 11:5; 37:8; 39:14; 43:3; Exod. 1:10; 19:23; Num. 12:2; 14:8; 32:37f; Jos. 24:27; Jdg. 8:21f; 15:11; Ruth 4:11; 1 Sam. 6:9; 25:8; 1 Kings 5:20; 2 Kings 16:18; 1 Chr. 15:13; 2 Chr. 20:12; Ezr. 9:14; Neh. 3:3; 12:29; Job 15:10; Psalm 85:6; 124:3; Isa. 59:12; Jer. 32:31; 42:5; 43:3; Ezekiel 27:5; ה וַיֵּרֶד יְהוָה, לִרְאֹת אֶת-הָעִיר וְאֶת-הַמִּגְדָּל, אֲשֶׁר בָּנוּ, בְּנֵי הָאָדָם. 5 And the LORD came down to see the city and the tower, which the children of men builded.

5211 בְּנוּ- 3 בְּנוּ-לָכֶם Verb - Qal Imperative - masculine plural 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה Num. 32:24; Jer. 29:5, 28 כד בְּנוּ-לָכֶם עָרִים לְטַפְּכֶם, וּגְדֵרֹת לְצֹנַאֲכֶם; וְהַיֹּצֵא מִפִּיכֶם, תַּעֲשׂוּ. 24 Build you cities for your little ones, and folds for your sheep; and do that which hath proceeded out of your mouth.'

5212 בִּנְוֵה 3 Prep-ב | Noun - masculine singular construct n m ; 1) abode, habitation, abode of shepherds or flocks, pasture ; 1a) abode (of sheep) ; 1b) abode (of shepherds) ; 1c) meadow ; 1d) habitation ; adj ; 2) dwelling, abiding 5116 נָוֶה
Prov. 21:20; Isa. 32:18; 35:7 כ אוֹצָר, נֶחְמָד וָשֶׁמֶן--בִּנְוֵה חָכָם; וּכְסִיל אָדָם יְבַלְּעֶנּוּ.
20 There is desirable treasure and oil in the dwelling of the wise; but a foolish man swalloweth it up.

5213 בְּנָוֶה 1 Prep-ב | Noun - masculine singular n m ; 1) abode, habitation, abode of shepherds or flocks, pasture ; 1a) abode (of sheep) ; 1b) abode (of shepherds) ; 1c) meadow ; 1d) habitation ; adj ; 2) dwelling, abiding 5116 נָוֶה
Hos. 9:13 יג אֶפְרַיִם כַּאֲשֶׁר־רָאִיתִי לְצוֹר, שְׁתוּלָה בְנָוֶה; וְאֶפְרַיִם, לְהוֹצִיא אֶל־הֹרֵג בָּנָיו.
13 Ephraim, like as I have seen Tyre, is planted in a pleasant place; but Ephraim shall bring forth his children to the slayer.

5214 בְּנָוֶה 1 Prep-ב | Noun - masculine singular n m ; 1) abode, habitation, abode of shepherds or flocks, pasture ; 1a) abode (of sheep) ; 1b) abode (of shepherds) ; 1c) meadow ; 1d) habitation ; adj ; 2) dwelling, abiding 5116 נָוֶה
Ezek. 34:14 ד בְּמִרְעֶה־טּוֹב אֶרְעֶה אֹתָם, וּבְהָרֵי מְרוֹם־יִשְׂרָאֵל יִהְיֶה נְוֵהֶם; שָׁם תִּרְבַּצְנָה בְּנָוֶה טּוֹב, וּמִרְעֶה שָׁמֵן תִּרְעֶינָה אֶל־הָרֵי יִשְׂרָאֵל. 14 I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be; there shall they lie down in a good fold, and in a fat pasture shall they feed upon the mountains of Israel.

5215 בָנוּהוּ 1 Verb - Qal Perfect - third person common plural | third person masculine singular 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה Neh. 3:13 יג אֵת שַׁעַר הַגַּיְא הֶחֱזִיק חָנוּן, וְיֹשְׁבֵי זָנוֹחַ--הֵמָּה בָנוּהוּ, וַיַּעֲמִידוּ דַּלְתֹתָיו מַנְעֻלָיו וּבְרִיחָיו; וְאֶלֶף אַמָּה בַּחוֹמָה, עַד שַׁעַר הָשְׁפּוֹת. 13 The valley gate repaired Hanun, and the inhabitants of Zanoah; they built it, and set up the doors thereof, the bolts thereof, and the bars thereof, and a thousand cubits of the wall unto the dung gate.

5216 בָּנוּי 1 Verb - Qal Passive Participiple - masculine singular 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine)
1129 בָּנָה Song of Songs Cant. 4:4 ד כְּמִגְדַּל דָּוִיד צַוָּארֵךְ, בָּנוּי לְתַלְפִּיּוֹת; אֶלֶף הַמָּגֵן תָּלוּי עָלָיו, כֹּל שִׁלְטֵי הַגִּבֹּרִים. 4 Thy neck is like the tower of David builded with turrets, whereon there hang a thousand shields, all the armour of the mighty men.

5217 בִּנּוּי 1 Noun proper - masculine singular Binnui = |built up|;
1) an exile returnee with Zerubbabel, son of Henadad, who assisted at the reparation of the
wall of Jerusalem, under Nehemiah ; 2) a Levite in time of Ezra, father of Noadiah ; 3)
another Levite in time of Ezra, who took a foreign wife ; 4) still another Levite in time of Ezra,
who took a foreign wife 1131 בִּנּוּי Neh. 7:15 טו בְּנֵי בִנּוּי, שֵׁשׁ מֵאוֹת
אַרְבָּעִים וּשְׁמֹנָה. {ס} 15 The children of Binnui, six hundred forty and eight. {S}

5218 בִּנּוּי 4 בֶן־בִּנּוּי Noun proper - masculine singular Binnui
= |built up|; 1) an exile returnee with Zerubbabel, son of Henadad, who assisted at the
reparation of the wall of Jerusalem, under Nehemiah ; 2) a Levite in time of Ezra, father of
Noadiah ; 3) another Levite in time of Ezra, who took a foreign wife ; 4) still another Levite in
time of Ezra, who took a foreign wife 1131 בִּנּוּי Ezr. 8:33; Neh. 3:24;
10:10; 12:8 לג וּבַיּוֹם הָרְבִיעִי נִשְׁקַל הַכֶּסֶף וְהַזָּהָב וְהַכֵּלִים בְּבֵית אֱלֹהֵינוּ, עַל יַד־מְרֵמוֹת בֶּן־
אוּרִיָּה הַכֹּהֵן, וְעִמּוֹ, אֶלְעָזָר בֶּן־פִּינְחָס; וְעִמָּהֶם יוֹזָבָד בֶּן־יֵשׁוּעַ, וְנוֹעַדְיָה בֶן־בִּנּוּי־־הַלְוִיִּם.
33 And on the fourth day was the silver and the gold and the vessels weighed in the house of
our God into the hand of Meremoth the son of Uriah the priest; and with him was Eleazar the
son of Phinehas; and with them was Jozabad the son of Jeshua, and Noadiah the son of Binnui,
the Levites;

5219 בְּנוּיִם 1 Verb - Qal Passive Participle - masculine plural 1) to
build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a
house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3)
established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built
up (of childless wife becoming the mother of a family through the children of a concubine)
1129 בָּנָה Neh. 7:4 ד וְהָעִיר רַחֲבַת יָדַיִם, וּגְדֹלָה, וְהָעָם מְעַט, בְּתוֹכָהּ; וְאֵין
בָּתִּים, בְּנוּיִם. 4 Now the city was wide and large; but the people were few therein, and
the houses were not builded.

5220 בְּנֹוִית 4 בְּנָיוֹתqere ; noun proper no gender no number no
state kethib Naioth. an abode of prophets 5121 נָיוֹת 1 Sam. 19:18f,
22f (בְּנָיוֹת qere); יח וְדָוִד בָּרַח וַיִּמָּלֵט, וַיָּבֹא אֶל־שְׁמוּאֵל הָרָמָתָה, וַיַּגֶּד־לוֹ, אֵת כָּל־אֲשֶׁר
עָשָׂה־לוֹ שָׁאוּל; וַיֵּלֶךְ הוּא וּשְׁמוּאֵל, וַיֵּשְׁבוּ בנוית (בְּנָיוֹת). 18 Now David fled, and escaped,
and came to Samuel to Ramah, and told him all that Saul had done to him. And he and
Samuel went and dwelt in Naioth.

5221 בְּנוּסָם 1 Prep-ב | Verb - Qal Infinitive construct | third person
masculine plural 1) to flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3) to
take flight, m depart, disappear ; 1a4) to fly (to the attack) on horseback ; 1b) (Polel) to
drive at ; 1c) (Hithpolel) to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive
hastily ; 1d3) to cause to disappear, hide 5127 נוּס 2 Sam. 19:4 ד
וַיִּתְגַּנֵּב הָעָם בַּיּוֹם הַהוּא, לָבוֹא הָעִיר: כַּאֲשֶׁר יִתְגַּנֵּב, הָעָם הַנִּכְלָמִים־־בְּנוּסָם, בַּמִּלְחָמָה. 4 And
the people got them by stealth that day into the city, as people that are ashamed steal away
when they flee in battle.

5222 בְּנוֹ 79 Noun - masculine singular construct | third person masculine
singular 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b)

grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן 2 Sam. 16:19; 1 Kings 2:1; 13:11; 15:8; 16:6, 13; 21:29; 22:40; 2 Kings 8:24; 12:22; 14:29; 15:22; 16:20; 20:21; 21:7, 24, 26; 1 Chr. 3:10ff, 16; 4:26; 5:4ff; 6:5f, 8f, 12, 14f, 36f; 7:20; 8:37; 9:43; 22:6, 17; 23:1; 24:26f; 26:6, 14, 25; 27:7; 28:11, 20; 29:28; 2 Chr. 12:16; 13:23; 22:1; 24:27; 28:27; 32:33; 33:7, 25; 35:4; Neh. 12:45; Prov. 13:24 יט וְהַשֵּׁנִית, לְמִי אֲנִי אֶעֱבֹד--הֲלוֹא, לִפְנֵי בְנוֹ: כַּאֲשֶׁר עָבַדְתִּי לִפְנֵי אָבִיךָ, כֵּן אֶהְיֶה לְפָנֶיךָ. {פ} 19 And again, whom should I serve? should I not serve in the presence of his son? as I have served in thy father's presence, so will I be in thy presence.' {P}

5223 בָּנוֹ 1 וְאֶת־בָּנָוkethib וְאֶת־בָּנָיו ;qere; Prep-ב | noun | common masculine singular construct | suffix third person masculine singular homonym 1 kethib 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Deut. 33:9 ט הָאֹמֵר לְאָבִיו 9 וּלְאִמּוֹ, לֹא רְאִיתִיו, וְאֶת־אֶחָיו לֹא הִכִּיר, וְאֶת־בָּנָו לֹא יָדָע: כִּי שָׁמְרוּ אִמְרָתֶךָ, וּבְרִיתְךָ יִנְצֹרוּ. Who said of his father, and of his mother: 'I have not seen him'; neither did he acknowledge his brethren, nor knew he his own children; for they have observed Thy word, and keep Thy covenant.

5224 בְּנוֹ 161 Noun - masculine singular construct | third person masculine singular 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Gen. 4:17; 9:24; 11:31; 16:15; 17:23, 25f; 21:3ff, 11; 22:3, 6, 9f, 13; 25:6, 11; 27:1, 5, 20, 31; 34:20, 24, 26; 37:34; Lev. 22:28; Num. 20:25f, 28; 23:18; 24:3, 15; Deut. 1:31; 2:33; 8:5; 10:6; 18:10; Jos. 24:33; Jdg. 6:11; 1 Sam. 7:1; 8:2; 9:3; 13:16, 22; 16:20; 17:17; 19:1; 20:27; 30:6; 2 Sam. 1:4f, 12, 17; 8:10; 10:1; 13:37; 19:3; 21:12ff; 1 Kings 11:20, 35, 43; 14:20, 31; 15:4, 24; 16:28; 22:51; 2 Kings 3:27; 10:35; 13:9, 24; 14:16; 15:7, 38; 16:3; 19:37; 21:6, 18; 23:10; 24:6; 1 Chr. 3:10ff, 17; 4:25f; 5:4f; 6:5ff, 11f, 35, 37f; 7:20f, 25ff; 8:37; 9:43; 18:10; 19:1; 22:7; 26:25; 27:6; 2 Chr. 9:31; 17:1; 21:1; 24:22; 26:21, 23; 27:9; 33:20; 36:8; Neh. 6:18; Psalm 3:1; Prov. 30:4; Isa. 37:38; Jer. 27:7; Mal. 3:17 יז וַיֵּדַע קַיִן אֶת־אִשְׁתּוֹ, וַתַּהַר וַתֵּלֶד אֶת־חֲנוֹךְ; וַיְהִי, בֹּנֶה עִיר, וַיִּקְרָא שֵׁם הָעִיר, כְּשֵׁם בְּנוֹ חֲנוֹךְ. 17 And Cain knew his wife; and she conceived, and bore Enoch; and he builded a city, and called the name of the city after the name of his son Enoch.

5225 בָּנוֹת 6 Noun - feminine plural n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of women of a particular place ; 2) young women,

women ; 1a3) as personification ; 1a4) daughter-villages ; 1a5) description of character
1323 בַּת Gen. 19:8; 29:16; Exod. 21:4; 1 Sam. 2:21; Prov. 30:15; Cant. 6:9
ח הִנֵּה־נָא לִי שְׁתֵּי בָנוֹת, אֲשֶׁר לֹא־יָדְעוּ אִישׁ--אוֹצִיאָה־נָּא אֶתְהֶן אֲלֵיכֶם, וַעֲשׂוּ לָהֶן כַּטּוֹב בְּעֵינֵיכֶם; רַק לָאֲנָשִׁים הָאֵל, אַל־תַּעֲשׂוּ דָבָר, כִּי־עַל־כֵּן בָּאוּ, בְּצֵל קֹרָתִי. 8 Behold now, I have two daughters that have not known man; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes; only unto these men do nothing; forasmuch as they are come under the shadow of my roof.'

5226 בָּנוֹת 17 Noun - feminine plural n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת Gen. 30:13; 49:22; Exod. 2:16; Num. 26:33; Jos. 17:3; Jdg. 12:9; 1 Chr. 2:34; 7:15; 23:22; 2 Chr. 11:21; 13:21; Job 1:2; 42:13; Prov. 31:29; Isa. 32:9; Ezek. 14:16 יג וַתֹּאמֶר לֵאָה--בְּאָשְׁרִי, כִּי אִשְּׁרוּנִי בָּנוֹת; וַתִּקְרָא אֶת־שְׁמוֹ, אָשֵׁר. 13 And Leah said: 'Happy am I! for the daughters will call me happy.' And she called his name Asher.

5227 בְּנוֹת־ 3 בְּנוֹת־לוֹט Noun - feminine plural construct n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת Gen. 19:36; Jdg. 21:21; 2 Sam. 13:18 לו וַתַּהֲרֶיןָ שְׁתֵּי בְנוֹת־לוֹט, מֵאֲבִיהֶן. 36 Thus were both the daughters of Lot with child by their father.

5228 בְּנוֹת 47 אֶת־בְּנוֹת Noun - feminine plural construct n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת Gen. 6:2, 4; 19:36; 27:46; 28:8; Num. 25:1; 26:33; 27:1, 7; 36:10f; Jos. 17:6; Jdg. 11:40; 21:21; 2 Sam. 1:20, 24; 13:18; 2 Kings 17:30; 1 Chr. 6:17; 2 Chr. 2:13; Psalm 45:10; 48:12; 97:8; Eccl. 12:4; Cant. 1:5; 2:7; 3:5, 11; 5:8, 16; 8:4; Isa. 3:16f; 4:4; 13:21; 16:2; Jer. 35:9; 41:10; 43:6; 49:3; 50:39; Lam. 3:51; Ezek. 11:3; 13:17; 16:27, 57; 23:2; 32:16 ב וַיִּרְאוּ בְנֵי־הָאֱלֹהִים אֶת־בְּנוֹת הָאָדָם, כִּי טֹבֹת הֵנָּה; וַיִּקְחוּ לָהֶם נָשִׁים, מִכֹּל אֲשֶׁר בָּחָרוּ. 2 that the sons of God saw the daughters of men that they were fair; and they took them wives, whomsoever they chose.

5229 בְּנוֹתֶיהָ 7 Noun - feminine plural construct | third person feminine singular n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת Jos. 15:47; Jdg. 1:27; 2 Chr. 13:19 מז אַשְׁדּוֹד בְּנוֹתֶיהָ וַחֲצֵרֶיהָ, עַזָּה בְּנוֹתֶיהָ וַחֲצֵרֶיהָ--עַד־נַחַל מִצְרָיִם; וְהַיָּם הגבול (הַגָּדוֹל), וּגְבוּל. {ס} 47 Ashdod, its towns and its villages; Gaza, its towns and its villages; unto the Brook of Egypt, the Great Sea being the border thereof. {S}

5230 בְּנוֹתֵיהֶם 6 וְאֶת־בְּנוֹתֵיהֶם Noun - feminine plural construct | third person masculine plural n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת
Jdg. 3:6; 2 Kings 17:17; Psalm 106:37; Jer. 3:24; 32:35 ו וַיִּקְחוּ אֶת־בְּנוֹתֵיהֶם לָהֶם לְנָשִׁים, וְאֶת־בְּנוֹתֵיהֶם נָתְנוּ לִבְנֵיהֶם; וַיַּעַבְדוּ, אֶת־אֱלֹהֵיהֶם. {פ} 6 and they took their daughters to be their wives, and gave their own daughters to their sons, and served their gods. {P}

5231 בְּנוֹתֵיכֶם 1 Noun - feminine plural construct | second person masculine plural n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת
Jer. 9:19 יט כִּי־שְׁמַעְנָה נָשִׁים דְּבַר־יְהוָה, וְתִקַּח אָזְנְכֶם דְּבַר־פִּיו; וְלַמֵּדְנָה בְנוֹתֵיכֶם נֶהִי, וְאִשָּׁה רְעוּתָהּ קִינָה. 19 Yea, hear the word of the LORD, O ye women, and let your ear receive the word of His mouth, and teach your daughters wailing, and every one her neighbour lamentation:

5232 בְּנוֹתֵיכֶם 6 וְאֶת־בְּנוֹתֵיכֶם Noun - feminine plural construct | second person masculine plural n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת
1 Sam. 8:13; Ezr. 9:12; Jer. 29:6; Hos. 4:13f; Joel 4:8 יג וְאֶת־בְּנוֹתֵיכֶם, יִקָּח, לְרַקָּחוֹת וּלְטַבָּחוֹת, וּלְאֹפוֹת. 13 And he will take your daughters to be perfumers, and to be cooks, and to be bakers.

5233 בְּנוֹתַיִךְ 2 וְאֶת־בְּנוֹתַיִךְ Noun - feminine plural construct | second feminine singular n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת
Ezek. 16:20; 26:8 כ וַתִּקְחִי אֶת־בָּנַיִךְ וְאֶת־בְּנוֹתַיִךְ, אֲשֶׁר יָלַדְתְּ לִי, וַתִּזְבָּחִים לָהֶם, לֶאֱכוֹל--הַמְעַט, מתזנותך (מִתַּזְנוּתָיִךְ). 20 Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto Me, and these hast thou sacrificed unto them to be devoured. Were thy harlotries a small matter,

5234 בְּנוֹתֶיךָ 1 אֶת־בְּנוֹתֶיךָ Noun - feminine plural construct | second person masculine singular n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת
Gen. 31:31 לא וַיַּעַן יַעֲקֹב, וַיֹּאמֶר לְלָבָן: כִּי יָרֵאתִי--כִּי אָמַרְתִּי, פֶּן־תִּגְזֹל אֶת־בְּנוֹתֶיךָ מֵעִמִּי.

31 And Jacob answered and said to Laban: 'Because I was afraid; for I said: Lest thou shouldest take thy daughters from me by force.

5235 בְּנוֹתֵינוּ 1 Noun - feminine plural construct | first person common plural n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת Psalm 144:12
יב אֲשֶׁר בָּנֵינוּ, כִּנְטִעִים-- מְגֻדָּלִים בִּנְעוּרֵיהֶם: בְּנוֹתֵינוּ כְזָוִיֹּת-- מְחֻטָּבוֹת, תַּבְנִית הֵיכָל. 12 We whose sons are as plants grown up in their youth; {N} whose daughters are as corner-pillars carved after the fashion of a palace;

5236 בַּנּוֹתָר 1 Prep-ב Article | Verb - Niphal Participle - masculine singular 1) to be left over, remain, remain over, leave ; 1a) (Qal) remainder (participle) ; 1b) (Niphal) to be left over, remain over, be left behind ; 1c) (Hiphil) ; 1c1) to leave over, leave ; 1c2) to save over, preserve alive ; 1c3) to excel, show pre-eminence ; 1c4) to show excess, have more than enough, have an excess 3498 יָתַר 2 Kings 4:7
ז וַתָּבֹא, וַתַּגֵּד לְאִישׁ הָאֱלֹהִים, וַיֹּאמֶר לְכִי מִכְרִי אֶת־הַשֶּׁמֶן, וְשַׁלְּמִי אֶת־נשיכי (נִשְׁיֵךְ); וְאַתְּ בניכי (וּבָנַיִךְ), תִּחְיִי בַּנּוֹתָר. {פ} 7 Then she came and told the man of God. And he said: 'Go, sell the oil, and pay thy debt, and live thou and thy sons of the rest.' {P}

5237 בְּנֵזֶק 1 Prep-ב | Noun - masculine singular construct 1) injury, damage 5143 נֵזֶק Est. 7:4
ד כִּי נִמְכַּרְנוּ אֲנִי וְעַמִּי, לְהַשְׁמִיד לַהֲרוֹג וּלְאַבֵּד; וְאִלּוּ לַעֲבָדִים וְלִשְׁפָחוֹת נִמְכַּרְנוּ, הֶחֱרַשְׁתִּי--כִּי אֵין הַצָּר שֹׁוֶה, בְּנֵזֶק הַמֶּלֶךְ. {ס} 4 for we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my peace, for the adversary is not worthy that the king be endamaged.' {S}

5238 בַּנָּחַל 1 Prep-ב Article | Noun - masculine singular 1) torrent, valley, wadi, torrent-valley ; 1a) torrent ; 1b) torrent-valley, wadi (as stream bed) ; 1c) shaft (of mine) ; 2) palm-tree ; 2a) meaning dubious 5158 נַ֫חַל Deut. 21:6
ו וְכֹל, זִקְנֵי הָעִיר הַהִוא, הַקְּרֹבִים, אֶל־הֶחָלָל--יִרְחֲצוּ, אֶת־יְדֵיהֶם, עַל־הָעֶגְלָה, הָעֲרוּפָה בַנָּחַל.
6 And all the elders of that city, who are nearest unto the slain man, shall wash their hands over the heifer whose neck was broken in the valley.

5239 בַּנַּחַל 1 Prep-ב Article | Noun - masculine singular 1) torrent, valley, wadi, torrent-valley ; 1a) torrent ; 1b) torrent-valley, wadi (as stream bed) ; 1c) shaft (of mine) ; 2) palm-tree ; 2a) meaning dubious 5158 נַ֫חַל Neh. 2:15
טו וָאֱהִי עֹלֶה בַנַּחַל לַיְלָה, וָאֱהִי שֹׂבֵר בַּחוֹמָה; וָאָשׁוּב, וָאָבוֹא בְּשַׁעַר הַגַּיְא--וָאָשׁוּב. 15 Then went I up in the night in the valley, and viewed the wall; and I turned back, and entered by the valley gate, and so returned.

5240 בַּנָּחַל 3 Prep-ב Article | Noun - masculine singular 1) torrent, valley, wadi, torrent-valley ; 1a) torrent ; 1b) torrent-valley, wadi (as stream bed) ; 1c) shaft (of mine) ; 2) palm-tree ; 2a) meaning dubious 5158 נַ֫חַל Gen. 26:19; Deut. 21:4; 1 Sam. 15:5
יט וַיַּחְפְּרוּ עַבְדֵי־יִצְחָק, בַּנָּחַל; וַיִּמְצְאוּ־שָׁם--בְּאֵר, מַיִם חַיִּים.
19 And Isaac's servants digged in the valley, and found there a well of living water.

5241 בַּנַּחַל 2 Prep-ב Article | Noun - masculine singular 1) torrent, valley, wadi, torrent-valley ; 1a) torrent ; 1b) torrent-valley, wadi (as stream bed) ; 1c) shaft (of mine) ; 2) palm-tree ; 2a) meaning dubious 5158 נַ֫חַל Deut. 2:36; 2 Chr. 33:14 לו מֵעֲרֹעֵר אֲשֶׁר עַל־שְׂפַלז רַק אֶל־אֶרֶץ בְּנֵי־עַמּוֹן, לֹא קָרָבְתָּ: כָּל־יַד נַחַל יַבֹּק, וְעָרֵי הָהָר, וְכֹל אֲשֶׁר־צִוָּה, יְהוָה אֱלֹהֵינוּ. 37 Only to the land of the children of Ammon thou camest not near; all the side of the river Jabbok, and the cities of the hill‾country, and wheresoever the LORD our God forbade us ת־נַחַל אַרְנֹן וְהָעִיר אֲשֶׁר בַּנַּחַל, וְעַד־הַגִּלְעָד, לֹא הָיְתָה קִרְיָה, אֲשֶׁר שָׂגְבָה מִמֶּנּוּ: אֶת־הַכֹּל, נָתַן יְהוָה אֱלֹהֵינוּ לְפָנֵינוּ. 36 From Aroer, which is on the edge of the valley of Arnon, and from the city that is in the valley, even unto Gilead, there was not a city too high for us: the LORD our God delivered up all before us.

5242 בְּנַחַל 11 בְּנַחַל־גְּרָר Prep-ב | Noun - masculine singular construct 1) torrent, valley, wadi, torrent-valley ; 1a) torrent ; 1b) torrent-valley, wadi (as stream bed) ; 1c) shaft (of mine) ; 2) palm-tree ; 2a) meaning dubious 5158 נַ֫חַל Gen. 26:17; Num. 21:12; Jdg. 16:4; 1 Sam. 30:21; 2 Sam. 15:23; 1 Kings 15:13; 17:3, 5; 2 Kings 23:6; 2 Chr. 15:16; Psalm 83:10 יז וַיֵּלֶךְ מִשָּׁם, יִצְחָק; וַיִּחַן בְּנַחַל־גְּרָר, וַיֵּשֶׁב שָׁם. 17 And Isaac departed thence, and encamped in the valley of Gerar, and dwelt there.

5243 בַּנַּחֲלָה 1 Prep-ב Article | Noun - feminine singular 1) possession, property, inheritance, heritage ; 1a) property ; 1b) portion, share; 1c) inheritance, portion 5159 נַחֲלָה Jer. 12:14 יד כֹּה אָמַר יְהוָה, עַל־כָּל־שְׁכֵנַי הָרָעִים, הַנֹּגְעִים בַּנַּחֲלָה, אֲשֶׁר־הִנְחַלְתִּי אֶת־עַמִּי אֶת־יִשְׂרָאֵל: הִנְנִי נֹתְשָׁם מֵעַל אַדְמָתָם, וְאֶת־בֵּית יְהוּדָה אֶתּוֹשׁ מִתּוֹכָם. 14 Thus saith the LORD: As for all Mine evil neighbours, that touch the inheritance which I have caused My people Israel to inherit, behold, I will pluck them up from off their land, and will pluck up the house of Judah from among them.

5244 בְּנַחֲלָה 1 Prep-ב | Noun - feminine singular 1) possession, property, inheritance, heritage ; 1a) property ; 1b) portion, share; 1c) inheritance, portion 5159 נַחֲלָה Ezek. 47:22 כב וְהָיָה, תַּפִּלוּ אוֹתָהּ בְּנַחֲלָה, לָכֶם וּלְהַגֵּרִים הַגָּרִים בְּתוֹכְכֶם, אֲשֶׁר־הוֹלִדוּ בָנִים בְּתוֹכְכֶם; וְהָיוּ לָכֶם, כְּאֶזְרָח בִּבְנֵי יִשְׂרָאֵל--אִתְּכֶם יִפְּלוּ בְנַחֲלָה, בְּתוֹךְ שִׁבְטֵי יִשְׂרָאֵל. 22 And it shall come to pass, that ye shall divide it by lot for an inheritance unto you and to the strangers that sojourn among you, who shall beget children among you; and they shall be unto you as the home-born among the children of Israel; they shall have inheritance with you amo

5245 בְּנַחֲלָה 11 Prep-ב | Noun - feminine singular 1) possession, property, inheritance, heritage ; 1a) property ; 1b) portion, share; 1c) inheritance, portion 5159 נַחֲלָה Num. 26:53; 34:2; 36:2; Jos. 13:6f; 23:4; Jdg. 18:1; Ezek. 45:1; 46:16; 47:14, 22 נג לָאֵלֶּה, תֵּחָלֵק הָאָרֶץ בְּנַחֲלָה--בְּמִסְפַּר שֵׁמוֹת. 53 'Unto these the land shall be divided for an inheritance according to the number of names.

5246 בְּנַחֲלֵי 1 Prep-ב | Noun - masculine plural construct 1) torrent, valley, wadi, torrent-valley ; 1a) torrent ; 1b) torrent-valley, wadi (as stream bed) ; 1c) shaft (of mine) ; 2) palm-tree ; 2a) meaning dubious 5158 נַ֫חַל Isa. 7:19 19 יט וּבָאוּ וְנָחוּ כֻלָּם בְּנַחֲלֵי הַבַּתּוֹת, וּבִנְקִיקֵי הַסְּלָעִים; וּבְכֹל, הַנַּעֲצוּצִים, וּבְכֹל, הַנַּהֲלֹלִים.

And they shall come, and shall rest all of them in the rugged valleys, and in the holes of the rocks, and upon all thorns, and upon all brambles.

5247 בַּנְּחָלִים 2 Prep-ב Article | Noun - masculine plural 1) torrent, valley, wadi, torrent-valley ; 1a) torrent ; 1b) torrent-valley, wadi (as stream bed) ; 1c) shaft (of mine) ; 2) palm-tree ; 2a) meaning dubious 5158 נַ֫חַל Psalm 104:10; Isa. 57:5 י הַמְשַׁלֵּחַ מַעְיָנִים, בַּנְּחָלִים; בֵּין הָרִים, יְהַלֵּכוּן. 10 Who sendest forth springs into the valleys; they run between the mountains;

5248 בְּנַחֲלַת 2 Prep-ב | Noun - feminine singular construct 1) possession, property, inheritance, heritage ; 1a) property ; 1b) portion, share; 1c) inheritance, portion 5159 נַחֲלָה Num. 36:7; 1 Sam. 26:19 ז וְלֹא-תִסֹּב נַחֲלָה לִבְנֵי יִשְׂרָאֵל, מִמַּטֶּה אֶל-מַטֶּה: כִּי אִישׁ, בְּנַחֲלַת מַטֵּה אֲבֹתָיו, יִדְבְּקוּ, בְּנֵי יִשְׂרָאֵל. 7 So shall no inheritance of the children of Israel remove from tribe to tribe; for the children of Israel shall cleave every one to the inheritance of the tribe of his fathers.

5249 בְּנַחֲלָתוֹ 2 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) possession, property, inheritance, heritage ; 1a) property ; 1b) portion, share; 1c) inheritance, portion 5159 נַחֲלָה Num. 36:9; Neh. 11:20 ט וְלֹא-תִסֹּב נַחֲלָה מִמַּטֶּה, לְמַטֶּה אַחֵר: כִּי-אִישׁ, בְּנַחֲלָתוֹ, יִדְבְּקוּ, מַטּוֹת בְּנֵי יִשְׂרָאֵל. 9 So shall no inheritance remove from one tribe to another tribe; for the tribes of the children of Israel shall cleave each one to its own inheritance.'

5250 בְּנַחֲלַתְכֶם 1 Prep-ב | Noun - feminine singular construct | second person masculine plural 1) possession, property, inheritance, heritage ; 1a) property ; 1b) portion, share; 1c) inheritance, portion 5159 נַחֲלָה Num. 18:26 כו וְאֶל-הַלְוִיִּם תְּדַבֵּר, וְאָמַרְתָּ אֲלֵהֶם, כִּי-תִקְחוּ מֵאֵת בְּנֵי-יִשְׂרָאֵל אֶת-הַמַּעֲשֵׂר אֲשֶׁר נָתַתִּי לָכֶם מֵאִתָּם, בְּנַחֲלַתְכֶם--וַהֲרֵמֹתֶם מִמֶּנּוּ תְּרוּמַת יְהוָה, מַעֲשֵׂר מִן-הַמַּעֲשֵׂר. 26 'Moreover thou shalt speak unto the Levites, and say unto them: When ye take of the children of Israel the tithe which I have given you from them for your inheritance, then ye shall set apart of it a gift for the LORD, even a tithe of the tithe.

5251 בְּנַחֲלָתֶךָ 1 Prep-ב | Noun - feminine singular construct | second person masculine singular 1) possession, property, inheritance, heritage ; 1a) property ; 1b) portion, share; 1c) inheritance, portion 5159 נַחֲלָה Psalm 79:1 א מִזְמוֹר, לְאָסָף: אֱלֹהִים, בָּאוּ גוֹיִם בְּנַחֲלָתֶךָ-- טִמְּאוּ, אֶת הֵיכַל קָדְשֶׁךָ; שָׂמוּ אֶת-יְרוּשָׁלִַם לְעִיִּים. 1 A Psalm of Asaph. {N} O God, the heathen are come into Thine inheritance; they have defiled Thy holy temple; {N} they have made Jerusalem into heaps.

5252 בְּנַחֲלָתְךָ 1 Prep-ב | Noun - feminine singular construct | second person masculine singular 1) possession, property, inheritance, heritage ; 1a) property ; 1b) portion, share; 1c) inheritance, portion 5159 נַחֲלָה Deut. 19:14 יד לֹא תַסִּיג גְּבוּל רֵעֲךָ, אֲשֶׁר גָּבְלוּ רִאשֹׁנִים--בְּנַחֲלָתְךָ, אֲשֶׁר תִּנְחַל, בָּאָרֶץ, אֲשֶׁר יְהוָה אֱלֹהֶיךָ נֹתֵן לְךָ לְרִשְׁתָּהּ. {ס} 14 Thou shalt not remove thy neighbour's landmark, which they of old time have set, in thine inheritance which thou shalt inherit, in the land that the LORD thy God giveth thee to possess it. {S}

5253 בְּנַחֲלָתָם 2 Prep-ב | Noun - feminine singular construct | third person masculine plural 1) possession, property, inheritance, heritage ; 1a) property ; 1b) portion, share; 1c) inheritance, portion 5159 נַחֲלָה Gen. 48:6; Jos. 19:2 ו וּמוֹלַדְתְּךָ אֲשֶׁר־הוֹלַדְתָּ אַחֲרֵיהֶם, לְךָ יִהְיוּ; עַל שֵׁם אֲחֵיהֶם יִקָּרְאוּ, בְּנַחֲלָתָם. 6 And thy issue, that thou begettest after them, shall be thine; they shall be called after the name of their brethren in their inheritance.

5254 בְּנַחֲמֵךְ 1 Prep-ב | Verb - Piel Infinitive construct | second feminine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself 5162 נָחַם Ezek. 16:54 נד לְמַעַן, תִּשְׂאִי כְלִמָּתֵךְ, וְנִכְלַמְתְּ, מִכֹּל אֲשֶׁר עָשִׂית--בְּנַחֲמֵךְ, אֹתָן. 54 that thou mayest bear thine own shame, and mayest be ashamed because of all that thou hast done, in that thou art a comfort unto them.

5255 בַּנְּחֹשֶׁת 2 Prep-ב Article | Noun - feminine singular 1) copper, bronze ; 1a) copper (ore), bronze (as copper alloy); 1b) fetters (of copper or bronze) ; 1c) copper (as value) ; 2) lust, harlotry ; 2a) meaning dubious 5178 נְחֹשֶׁת 1 Kings 7:14; 2 Chr. 2:13 יד בֶּן־אִשָּׁה אַלְמָנָה הוּא מִמַּטֵּה נַפְתָּלִי, וְאָבִיו אִישׁ־צֹרִי חֹרֵשׁ נְחֹשֶׁת, וַיִּמָּלֵא אֶת־הַחָכְמָה וְאֶת־הַתְּבוּנָה וְאֶת־הַדַּעַת, לַעֲשׂוֹת כָּל־מְלָאכָה בַּנְּחֹשֶׁת; וַיָּבוֹא אֶל־הַמֶּלֶךְ שְׁלֹמֹה, וַיַּעַשׂ אֶת־כָּל־מְלַאכְתּוֹ. 14 He was the son of a widow of the tribe of Naphtali, and his father was a man of Tyre, a worker in brass; and he was filled with wisdom and understanding and skill, to work all works in brass. And he came to king Solomon, and wrought all his work.

5256 בַּנְחֻשְׁתַּיִם 2 Prep-ב Article | Noun feminine dual 1) copper, bronze ; 1a) copper (ore), bronze (as copper alloy); 1b) fetters (of copper or bronze) ; 1c) copper (as value) ; 2) lust, harlotry ; 2a) meaning dubious 5178 נְחֹשֶׁת 2 Kings 25:7; Jer. 52:11 ז וְאֶת־בְּנֵי, צִדְקִיָּהוּ, שָׁחֲטוּ, לְעֵינָיו; וְאֶת־עֵינֵי צִדְקִיָּהוּ, עִוֵּר, וַיַּאַסְרֵהוּ בַנְחֻשְׁתַּיִם, וַיְבִאֵהוּ בָּבֶל. {ס} 7 And they slew the sons of Zedekiah before his eyes, and put out the eyes of Zedekiah, and bound him in fetters, and carried him to Babylon. {S}

5257 בַּנְחֻשְׁתַּיִם 4 Prep-ב Article | Noun feminine dual 1) copper, bronze ; 1a) copper (ore), bronze (as copper alloy); 1b) fetters (of copper or bronze) ; 1c) copper (as value) ; 2) lust, harlotry ; 2a) meaning dubious 5178 נְחֹשֶׁת Jdg. 16:21; 2 Chr. 33:11; 36:6; Jer. 39:7 כא וַיֹּאחֲזוּהוּ פְלִשְׁתִּים, וַיְנַקְּרוּ אֶת־עֵינָיו; וַיּוֹרִידוּ אוֹתוֹ עַזָּתָה, וַיַּאַסְרוּהוּ בַּנְחֻשְׁתַּיִם, וַיְהִי טוֹחֵן, בְּבֵית האסירים (הָאֲסוּרִים). 21 And the Philistines laid hold on him, and put out his eyes; and they brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison-house.

5258 בְּנַחַת 1 Prep-ב | Noun - feminine singular 1) rest, quietness ; 1a) quietness, quiet attitude ; 1b) rest (of death) ; 2) descent (of judgment) 5183 נַ֫חַת Ecclesiastes 9:17 יז דִּבְרֵי חֲכָמִים, בְּנַחַת נִשְׁמָעִים--מִזַּעֲקַת מוֹשֵׁל, בַּכְּסִילִים.

17 The words of the wise spoken in quiet are more acceptable than the cry of a ruler among fools.

5259 בִּנְטֹתִי 1 Prep-ב | Verb - Qal Infinitive construct | first person common singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 נָטָה Exod. 7:5 ה וְיָדְעוּ מִצְרַיִם כִּי־אֲנִי יְהוָה, בִּנְטֹתִי אֶת־יָדִי עַל־מִצְרָיִם; וְהוֹצֵאתִי אֶת־בְּנֵי־יִשְׂרָאֵל, מִתּוֹכָם. 5 And the Egyptians shall know that I am the LORD, when I stretch forth My hand upon Egypt, and bring out the children of Israel from among them.'

5260 בֻּנִּי 2 Noun proper - masculine singular Bunni = |built|; 1) a Levite in the time of Nehemiah ; 2) another Levite of earlier date 1138 בֻּנִּי Neh. 9:4; 10:16 ד וַיָּקָם עַל-מַעֲלֵה הַלְוִיִּם, יֵשׁוּעַ וּבָנִי קַדְמִיאֵל שְׁבַנְיָה בֻּנִּי שֵׁרֵבְיָה--בָּנִי כְנָנִי; וַיִּזְעֲקוּ בְּקוֹל גָּדוֹל, אֶל-יְהוָה אֱלֹהֵיהֶם. 4 Then stood up upon the platform of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani, and cried with a loud voice unto the LORD their God.

5261 בָּנַי 4 Noun - masculine plural construct | first person common singular 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Gen. 42:37; Job 1:5; Isa. 43:6; Lam. 1:16 לז וַיֹּאמֶר רְאוּבֵן, אֶל־אָבִיו לֵאמֹר, אֶת־שְׁנֵי בָנַי תָּמִית, אִם־לֹא אֲבִיאֶנּוּ אֵלֶיךָ; תְּנָה אֹתוֹ עַל־יָדִי, וַאֲנִי אֲשִׁיבֶנּוּ אֵלֶיךָ. 37 And Reuben spoke unto his father, saying: 'Thou shalt slay my two sons, if I bring him not to thee; deliver him into my hand, and I will bring him back to thee.'

5262 בָּנִי 3 Noun proper - masculine singular Bani = |built|; 1) a Gadite,one of David's mighty warriors ; 2) a Levite of the line of Merari, and forefather to Ethan ; 3) a man of Judah of the line of Pharez ; 4) |children of Bani| returned from captivity with Zerubbabel ; 5)one or up to three Levites in Nehemiah's time 1137 בָּנִי Ezr. 2:10; 10:34; Neh. 10:14 י בְּנֵי בָנִי, שֵׁשׁ מֵאוֹת אַרְבָּעִים וּשְׁנָיִם. {ס} 10 The children of Bani, six hundred forty and two. {S}

5263 בָּנָי 3 וְאֶת־בָּנָי Noun - masculine plural construct | first person common singular 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Exod. 21:5; 1 Sam. 2:24; Ezek. 16:21 ה וְאִם־אָמֹר יֹאמַר, הָעֶבֶד, אָהַבְתִּי אֶת־אֲדֹנִי, אֶת־אִשְׁתִּי וְאֶת־בָּנָי; לֹא

אֵצֵא, חָפְשִׁי. 5 But if the servant shall plainly say: I love my master, my wife, and my children; I will not go out free;

5264 בָּנַי 8 Noun - masculine plural construct | first person common singular 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Gen. 31:43; 48:9; Exod. 13:15; 17:3; 1 Chr. 28:5; 2 Chr. 29:11; Isa. 45:11; Jer. 10:20 מג וַיַּעַן לָבָן
וַיֹּאמֶר אֶל־יַעֲקֹב, הַבָּנוֹת בְּנֹתַי וְהַבָּנִים בָּנַי וְהַצֹּאן צֹאנִי, וְכֹל אֲשֶׁר־אַתָּה רֹאֶה, לִי־הוּא; וְלִבְנֹתַי מָה־
אֶעֱשֶׂה לָאֵלֶּה, הַיּוֹם, אוֹ לִבְנֵיהֶן, אֲשֶׁר יָלָדוּ. 43 And Laban answered and said unto Jacob: 'The daughters are my daughters, and the children are my children, and the flocks are my flocks, and all that thou seest is mine; and what can I do this day for these my daughters, or for their children whom they have borne?

5265 בָּנִי 9 Noun proper - masculine singular Bani = |built|; 1) a Gadite,one of David's mighty warriors ; 2) a Levite of the line of Merari, and forefather to Ethan ; 3) a man of Judah of the line of Pharez ; 4) |children of Bani| returned from captivity with Zerubbabel ; 5)one or up to three Levites in Nehemiah's time 1137 בָּנִי 2 Sam. 23:36; 1 Chr. 6:31; 9:4; Ezr. 10:29; Neh. 3:17; 9:4f; 10:15; 11:22 ו יִגְאָל בֶּן־נָתָן
מִצֹּבָה, {ס} בָּנִי {ר} הַגָּדִי. {ס} 36 Igal the son of Nathan of Zobah, Bani the Gadite;

5266 בֹּנֵי 1 Verb - Qal Participle - masculine plural construct 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה 1 Kings 5:32 לב וַיִּפְסְלוּ בֹּנֵי שְׁלֹמֹה, וּבֹנֵי חִירוֹם־־וְהַגִּבְלִים; וַיָּכִינוּ
הָעֵצִים וְהָאֲבָנִים, לִבְנוֹת הַבָּיִת. {פ} 32 And Solomon's builders and Hiram's builders and the Gebalites did fashion them, and prepared the timber and the stones to build the house. {P}

5267 בְּנִי 22 Noun - masculine singular construct | first person common singular 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Gen. 22:7; 27:8, 43; 38:11, 26; 48:19; 1 Sam. 3:6; 2 Sam. 16:11; 19:1, 5; 1 Kings 1:33; 3:21; 1 Chr. 22:5, 11; 28:5, 9; 29:1, 19; Prov. 5:20; 23:19, 26 ז וַיֹּאמֶר יִצְחָק אֶל־אַבְרָהָם אָבִיו, וַיֹּאמֶר אָבִי,
וַיֹּאמֶר, הִנֶּנִּי בְנִי; וַיֹּאמֶר, הִנֵּה הָאֵשׁ וְהָעֵצִים, וְאַיֵּה הַשֶּׂה, לְעֹלָה. 7 And Isaac spoke unto Abraham his father, and said: 'My father.' And he said: 'Here am I, my son.' And he said: 'Behold the fire and the wood; but where is the lamb for a burnt-offering?'

5268 בְּנֵי־ 285 בְּנֵי־הָאֱלֹהִים Noun - masculine plural construct 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1123 בְּנֵי Gen. 6:2, 4; 7:13; 9:18f; 10:1f, 20ff, 29, 31f; 11:5; 19:38; 23:3, 5, 10f, 16, 18, 20; 25:4, 10, 13, 16; 27:29; 29:1; 31:1; 32:33; 33:19; 34:13, 25, 27; 35:5, 22ff, 26; 36:5, 10ff; 37:2; 42:5, 11, 13, 32; 45:21; 46:5, 8, 12, 15, 18f, 22, 25f; 48:8; 49:2, 8, 32; 50:23, 25; Exod. 1:1, 9, 12f; 2:23, 25; 3:9ff, 13, 15; 4:29, 31; 5:14f, 19; 6:5, 9, 11ff, 16f, 26f; 7:2, 4f; 9:6, 26, 35; 10:20, 23; 11:7, 10; 12:27f, 31, 37, 40, 42, 50f; 13:18f; 14:2, 8, 10, 15f, 22; 16:1ff, 6, 9f, 12, 15, 17; 17:1, 7; 19:1, 6; 20:22; 24:5, 11, 17; 25:2, 22; 27:20f; 28:1, 9, 11, 21, 29f, 38; 29:28, 38, 45; 30:12, 16, 31; 31:13, 16f; 32:20, 26, 28; 33:5f; 34:7, 30, 32, 34f; 35:1, 4, 20, 29f; 36:3; 39:6, 14, 32, 42; 40:36; Lev. 1:2, 5, 7f, 11, 14; 2:2; 3:2, 5, 8, 13; 4:2; 5:7, 11; 6:7; 7:10, 23, 29, 34, 36, 38; 8:13, 24; 9:3, 9, 12, 18; 10:1, 4, 11, 14, 16; 11:2; 12:2, 8; 14:22, 30; 15:2, 14, 29, 31; 16:1, 5, 16, 19, 21, 34; 17:2, 5; 18:2; 19:2, 18; 20:2, 17; 21:1, 24; 22:2f, 15, 18, 32; 23:2, 10, 18f, 24, 34, 43f; 24:2, 8, 10, 15, 23; 25:2, 33, 46, 55; 26:46; 27:2, 34; Num. 1:2, 20, 42, 45, 49, 52ff; 2:2, 32ff; 3:2f, 8f, 12, 15, 17f, 25, 29, 36, 38, 41, 46, 50; 4:2, 4, 15, 22, 27ff, 33f, 38, 41f, 45; 5:2, 4, 6, 9, 12; 6:2, 10, 23, 27; 7:17, 23, 29, 35, 41, 47, 53, 59, 65, 71, 77, 83, 87f; 8:6, 9ff, 14, 16, 19f; 9:2, 4f, 7, 10, 17ff, 22; 10:12, 14ff, 19f, 22ff; 11:4; 13:3, 24, 26, 32f; 14:2, 5, 7, 10, 27, 39; 15:2, 18, 25f, 32, 38; 16:1, 7f, 10, 12; 17:6, 17, 20f, 24, 27; 18:5f, 8, 11, 19f, 22ff, 26, 28, 32; 19:2, 9; 20:1, 12f, 19, 22; 21:10, 24; 22:1, 3, 5; 24:17; 25:6, 8, 11, 13; 26:2, 5, 12, 15, 18ff, 23, 26, 28ff, 35ff, 40ff, 44, 47f, 51, 62ff; 27:8, 20f; 28:2f, 9, 11, 19, 27; 29:2, 8, 13, 17, 20, 23, 26, 29, 32, 36; 30:1; 31:2, 9, 12, 30, 42, 47; 32:2, 7, 9, 17f, 25, 29, 31, 34, 39; 33:1, 3, 5, 38, 40, 51; 34:2, 13f, 20, 22ff; 35:2, 8, 10, 34; 36:1, 3, 5, 7ff, 12f; Deut. 1:3, 28; 2:4, 8, 19, 29, 37; 3:11, 16, 18; 4:44f; 9:2; 10:6; 11:6; 13:14; 21:5; 28:69; 31:9, 19, 22f; 32:8, 14, 51; 33:1; 34:8f; Jos. 3:1, 9; 4:5, 8, 12, 21; 5:1ff, 6, 10; 6:1; 7:1, 12, 23; 8:31f; 9:17f, 26; 10:4, 11f; 11:14, 19, 22; 12:1f; 13:6, 10, 13, 15, 22f, 25, 28f, 31; 14:1, 4ff; 15:1, 12ff, 20f, 63; 16:4f, 8f; 17:2, 12ff, 16; 18:1, 3, 11, 14, 20f, 28; 19:1, 8f, 16, 23f, 31, 39f, 47ff, 51; 20:2, 9; 21:3, 8f, 19f, 26, 34, 41; 22:9ff, 15, 21, 25, 30ff; 24:32; Jdg. 1:1, 8f, 16, 20f, 34; 2:4, 6, 11; 3:2, 7ff, 12ff, 27; 4:1, 3, 5, 23f; 6:1f, 6ff; 7:12; 8:10, 18f, 28, 33f; 9:2, 5, 24; 10:6ff, 15, 17; 11:2, 4f, 12ff, 27ff, 32f; 12:3, 14; 13:1; 18:2, 22f, 25f, 30; 19:16, 22, 30; 20:1, 3, 7, 13ff, 18f, 21, 23f, 26ff, 30ff, 35f, 48; 21:5f, 13, 18, 20, 23f; 1 Sam. 1:3; 2:12, 28; 4:4, 11; 7:4, 6ff; 10:18; 11:8; 12:12; 14:49; 15:6; 17:13, 53; 22:7; 26:16, 19; 31:2; 2 Sam. 1:18; 2:18, 25; 3:34, 39; 4:2, 5, 9; 6:3; 7:6f, 10, 14; 10:1ff, 6, 8, 10f, 14, 19; 11:1; 12:9, 26, 31; 13:23, 27, 29f, 32f, 35f; 16:10; 17:27; 19:23; 21:8; 22:45f; 23:29, 32; 1 Kings 1:9, 19, 25; 4:3; 5:10f; 6:1, 13; 8:9, 39, 63; 9:21; 11:2, 7, 20, 33; 12:24; 14:24; 18:20, 31; 19:10, 14; 20:15, 27, 29; 21:10, 13, 26; 2 Kings 2:3, 5, 15f; 4:1; 6:1; 10:2, 6ff, 13, 30; 11:2; 13:5; 14:6, 14; 15:12; 16:3; 17:7ff, 22, 24, 34; 18:4; 21:2, 9; 23:6, 10, 13; 24:2; 25:7; 1 Chr. 1:5, 8, 17, 23, 28, 31, 33ff, 40ff; 2:1, 3ff, 10, 23, 25, 27f, 33, 50, 54; 3:1, 9, 21; 4:1, 4, 6, 18, 21, 24, 27, 42; 5:3f, 14, 18, 27; 6:1f, 4, 7, 14, 35, 49ff; 7:8, 11ff, 17, 19, 29f, 33, 36, 40; 8:6, 16, 18, 21, 25, 27, 38, 40; 9:3f, 6f, 14, 18, 30, 32, 44; 10:2; 11:31, 34, 44, 46; 12:3, 8, 17, 25ff, 30f; 15:4, 15, 17; 16:13; 17:9; 19:1ff, 6, 9, 11f, 19; 20:1, 3; 23:8ff, 12f, 15ff, 27f, 32; 24:1, 3f, 24, 26f, 29ff; 25:2ff; 26:1, 7, 9f, 21f, 30, 32; 27:3, 10, 14, 32; 29:24; 2 Chr. 5:10; 6:11, 30; 7:3; 8:2, 8f; 10:18; 13:7ff, 12, 16, 18; 20:1, 10, 14, 19, 22f; 21:2; 22:11; 23:3; 24:25; 25:7, 11f, 14, 24;

26:17f; 27:5; 28:3, 6, 8, 10, 12; 29:12ff; 30:6, 21; 31:1, 5; 32:33; 33:2, 9; 34:12; 35:5, 13ff, 17; Ezr. 2:1, 3ff, 24ff, 29ff, 60f; 3:9f; 4:1; 6:16, 19ff; 8:35; 10:7, 16; Neh. 1:6; 3:3; 7:6, 8ff, 34ff, 62f; 8:14, 17; 9:1f; 10:40; 11:6f; 12:23, 28; 13:2; Est. 8:10; 9:10, 12ff; Job 1:3, 6; 2:1; 28:8; 30:8; 38:7; 41:26; 42:16; Psalm 4:3; 11:4; 14:2; 18:45f; 29:1; 31:20; 33:13; 49:3; 53:3; 57:5; 58:2; 62:10; 66:5; 77:16; 78:9; 79:11; 89:48; 90:3; 102:21, 29; 105:6; 127:4; 144:7, 11; 149:2; Prov. 8:4, 31; 13:22; 15:11; 17:6; 30:17; 31:5, 8; Eccl. 2:8; 3:18f, 21; 8:11; 9:3, 12; Cant. 1:6; Isa. 11:14; 17:3, 9; 21:17; 27:12; 31:6; 49:20; 54:1; 57:3; 60:10, 14; 62:8; 66:20; Jer. 2:9, 16; 3:21; 6:1; 7:30; 9:25; 16:14f; 17:19; 23:7; 25:21; 26:23; 27:3; 31:12; 32:19, 30, 32; 35:4f, 16; 39:6; 40:8, 14; 41:10, 15; 48:45; 49:2, 6, 28; 50:4, 33; 52:10; Lam. 3:13, 33; 4:2; Ezek. 2:3; 3:11; 4:13; 6:5; 16:26, 28; 21:25, 33; 23:7, 9, 12, 15, 17, 23; 25:2, 5, 10; 27:11, 15; 31:14; 33:2, 12, 17, 30; 35:5; 37:18, 21; 40:46; 43:7; 44:7, 9, 15; 48:11; Daniel 2:25, 38; 5:13, 21; 6:14; 10:16; 11:41; 12:1; Hos. 2:1f, 6; 3:1, 4f; 4:1; 10:9; Joel 1:12; 4:8, 19; Amos 1:13; 2:11; 3:1, 12; 4:5; 9:7; Mic. 1:16; 5:2; 6:6; Zeph. 1:8; 2:8; Zech. 4:14; Mal. 3:3, 6 ב וַיִּרְאוּ בְנֵי־הָאֱלֹהִים אֶת־בְּנוֹת הָאָדָם, כִּי טֹבֹת הֵנָּה; וַיִּקְחוּ לָהֶם נָשִׁים, מִכֹּל אֲשֶׁר בָּחָרוּ. 2 that the sons of God saw the daughters of men that they were fair; and they took them wives, whomsoever they chose.

5269 בְּנִי 80 Noun - masculine singular construct | first person common singular 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Gen. 21:10; 22:8; 24:6, 8; 27:1, 13, 18, 20f, 24ff, 37; 30:15f; 34:8; 37:33, 35; 42:38; 43:29; 45:28; 49:9, 11; Exod. 4:22f; Jos. 7:19; Jdg. 8:23; 17:2; 1 Sam. 3:16; 4:16; 14:39f, 42; 22:8; 24:17; 26:17, 21, 25; 2 Sam. 13:25; 14:11, 16; 18:22; 19:1, 5; 1 Kings 3:20ff; 17:18; 2 Kings 6:28f; Psalm 2:7; Prov. 1:8, 10, 15; 2:1; 3:1, 11, 21; 4:10, 20; 5:1; 6:1, 3, 20; 7:1; 19:27; 23:15; 24:13, 21; 27:11; Eccl. 12:12; Ezek. 21:15 י וַתֹּאמֶר, לְאַבְרָהָם, גָּרֵשׁ הָאָמָה הַזֹּאת, וְאֶת־בְּנָהּ: כִּי לֹא יִירַשׁ בֶּן־הָאָמָה הַזֹּאת, עִם־בְּנִי עִם־יִצְחָק. 10 Wherefore she said unto Abraham: 'Cast out this bondwoman and her son; for the son of this bondwoman shall not be heir with my son, even with Isaac.'

5270 בְּנֵי־ 1291 Noun - common construct from 'banah' (1129); a son (as a builder of the family name), in the widest sense (of literal and figurative relationship, including grandson, subject, nation, quality or condition, etc., (like "ab' (1), "ach' (251), etc.)):--+ afflicted, age, (Ahoh-) (Ammon-) (Hachmon-) (Lev-)ite, (anoint-)edone, appointed to, (+) arrow, (Assyr-) (Babylon-) (Egypt-) (Grec-)ian,one born, bough, branch, breed, + (young) bullock, + (young) calf, X came up in, child, colt, X common, X corn, daughter, X of first, + firstborn, foal, + very fruitful, + postage, X in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, X servant born, X soldier, son, + spark, + steward, + stranger, X surely, them of, + tumultuousone, + valiant(-est), whelp, worthy, young (one), youth. 1121 בֵּן Gen. 6:4; 7:13; 9:19; 10:1f, 21f, 29, 32; 11:5; 23:3, 10, 20; 25:4, 10, 13, 16; 27:29; 33:19; 34:27; 35:5, 23f, 26; 36:5, 10ff, 21, 23, 26f; 37:2; 42:5, 11, 13, 32; 45:21; 46:8, 15, 18f, 22, 25; 48:8; 49:2, 8, 32; 50:23, 25; Exod. 1:1, 9, 12f; 2:25; 3:9, 11, 13, 15; 4:29, 31; 5:14f; 6:5, 9, 11ff, 16f, 26f; 7:2, 5; 9:26, 35; 10:20, 23; 11:7, 10;

12:28, 31, 40, 42, 50f; 13:19; 14:2, 8, 15; 16:1ff, 6, 9f, 12, 17; 17:1, 7; 19:1, 6; 20:22; 24:5, 11, 17; 25:2, 22; 27:20f; 28:1, 9, 11, 21, 29f, 38; 29:28, 38, 45; 30:12, 16, 31; 31:13, 17; 32:20, 26; 33:5; 34:7, 30, 32, 34; 35:1, 4, 20, 30; 36:3; 39:6, 14, 32, 42; 40:36; Lev. 1:2, 5, 7f, 11, 14; 2:2; 3:2, 8, 13; 4:2; 6:7; 7:10, 23, 29, 34, 36, 38; 8:13, 24; 9:3, 9, 12, 18; 10:4, 11, 14, 16; 11:2; 12:2, 8; 14:22, 30; 15:2, 14, 29, 31; 16:1, 5, 16, 19, 21, 34; 17:2, 5; 18:2; 19:2, 18; 20:2, 17; 21:1, 24; 22:15, 18, 32; 23:2, 10, 18f, 24, 34, 43f; 24:2, 8, 10, 15, 23; 25:2, 33, 46; 26:46; 27:2, 34; Num. 1:2, 42, 49, 52ff; 2:2, 33f; 3:2f, 8f, 12, 15, 18, 25, 29, 36, 38, 41, 46, 50; 4:2, 4, 22, 27ff, 33f, 38, 41f, 45; 5:2, 4, 6, 12; 6:2, 10, 23, 27; 7:17, 23, 29, 35, 41, 47, 53, 59, 65, 71, 77, 83, 87f; 8:6, 9, 11, 14, 16, 19f; 9:4f, 7, 10, 17f; 10:15f, 19, 23f, 26f; 11:4; 13:24, 26, 32f; 14:2, 5, 7, 10, 27, 39; 15:2, 18, 25f, 38; 16:1, 7f, 12; 17:6, 17, 20f, 24, 27; 18:5f, 11, 20, 22ff, 26, 28; 19:2, 9; 20:12, 19; 21:10, 24; 22:1, 3, 5; 24:17; 25:6, 8, 11, 13; 26:2, 5, 12, 15, 18f, 23, 26, 28ff, 36ff, 44, 47f, 51, 62ff; 27:8, 20f; 28:2f, 9, 11, 19, 27; 29:2, 8, 13, 17, 20, 23, 26, 29, 32, 36; 30:1; 31:2, 12, 30, 42, 47; 32:7, 9, 17f, 25, 39; 33:38, 40, 51; 34:2, 13, 20, 29; 35:2, 8, 10, 34; 36:1, 5, 7ff, 12f; Deut. 1:3, 28; 2:4, 19, 29, 37; 3:11, 16, 18; 4:44f; 9:2; 10:6; 11:6; 13:14; 21:5; 28:69; 31:9, 19, 22f; 32:8, 14, 51; 33:1; 34:9; Jos. 3:1, 9; 4:8, 12, 21; 5:1ff; 6:1; 7:12, 23; 8:31f; 9:18, 26; 10:4, 11f; 11:14, 19, 22; 12:2; 13:6, 10, 13, 23, 25, 28; 14:5; 15:1, 12ff, 63; 16:5, 9; 17:2, 12ff, 16; 18:1, 3, 11, 14, 20f, 28; 19:1, 9, 16, 47, 51; 20:2, 9; 21:9, 20, 26, 34, 41; 22:9, 11ff, 15, 21, 25, 30ff; 24:32; Jdg. 1:1, 9, 16, 20f, 34; 2:4; 3:2, 12f; 4:1, 3, 5, 23f; 6:2, 8; 7:12; 8:18f, 28, 33f; 9:2, 5, 24; 10:6ff, 10f, 17; 11:12ff, 27ff, 32f; 12:3, 14; 13:1; 18:2, 22f, 25, 30; 19:16, 30; 20:1, 3, 7, 13f, 18, 23f, 26, 28, 30, 32, 48; 21:5f, 13, 20, 23f; 1 Sam. 2:12, 28; 7:4, 6f; 10:18; 12:12; 14:49; 15:6; 17:13, 53; 22:7; 26:19; 31:2; 2 Sam. 1:18; 2:18; 3:39; 4:2, 5, 9; 6:3; 7:6f, 14; 10:1f, 6, 8, 10f, 14, 19; 11:1; 12:9, 26; 13:23, 27, 29f, 32f; 16:10; 17:27; 19:23; 21:8; 22:45f; 23:29, 32; 1 Kings 1:9, 19, 25; 4:3; 5:10f; 6:1, 13; 8:9, 39, 63; 9:21; 11:2, 7, 20; 12:24; 14:24; 18:20; 19:10, 14; 20:15; 21:10, 13, 26; 2 Kings 2:16; 10:2, 7, 13, 30; 11:2; 14:6, 14; 15:12; 16:3; 17:8, 22, 24, 34; 21:2, 9; 23:6, 13; 25:7; 1 Chr. 1:5, 8, 17, 23, 28, 31, 33ff, 40ff; 2:1, 3ff, 10, 23, 33, 50, 54; 3:1, 9, 21; 4:1, 6, 18, 21, 24, 27, 42; 5:3f, 14, 18, 27; 6:1f, 4, 7, 14, 35, 50f; 7:8, 11ff, 17, 19, 29f, 33, 36; 8:6, 16, 18, 21, 25, 27, 38; 9:3f, 6f, 14, 18, 30, 32, 44; 10:2; 11:31, 34, 44, 46; 12:3, 8, 17, 25ff, 30f; 15:4, 17; 16:13; 19:1f, 6, 9, 11f, 19; 20:1; 23:8f, 12f, 15f, 18ff, 27f, 32; 24:1, 3f, 24, 26f, 29ff; 25:2ff; 26:1, 7, 9f, 21f, 30, 32; 27:3, 10, 14, 32; 29:24; 2 Chr. 5:10; 6:11, 30; 7:3; 8:2, 8f; 13:7ff, 12, 18; 20:14, 19, 22f; 21:2; 22:11; 23:3; 24:25; 25:7, 11f, 14, 24; 26:17f; 27:5; 28:3, 6, 10; 29:12ff; 30:6; 31:1; 33:2, 9; 34:12; 35:5, 13ff; Ezr. 2:1, 3ff, 24ff, 29ff, 60f; 3:9f; 6:16, 20; 10:7, 16; Neh. 1:6; 3:3; 7:6, 8ff, 34ff, 62f; 8:17; 9:2; 11:6f; 12:23, 28; 13:2; Est. 8:10; 9:10, 12ff; Job 1:3, 6; 2:1; 30:8; 38:7; 41:26; 42:16; Psalm 4:3; 11:4; 14:2; 18:45f; 29:1; 31:20; 33:13; 49:3; 53:3; 57:5; 58:2; 62:10; 66:5; 77:16; 78:9; 79:11; 89:48; 102:21, 29; 105:6; 127:4; 144:7, 11; 149:2; Prov. 8:4, 31; 13:22; 15:11; 17:6; 31:5, 8; Eccl. 2:8; 3:18, 21; 8:11; 9:3, 12; Cant. 1:6; Isa. 11:14; 17:3, 9; 27:12; 31:6; 49:20; 54:1; 57:3; 60:14; Jer. 2:9, 16; 3:21; 6:1; 9:25; 16:14f; 17:19; 23:7; 25:21; 26:23; 27:3; 31:12; 32:19, 32; 35:4f, 16; 39:6; 40:8, 14; 41:10, 15; 48:45; 49:2, 6, 28; 50:33; 52:10; Lam. 3:13, 33; 4:2; Ezek. 2:3; 3:11; 6:5; 16:26, 28; 21:25, 33; 23:7, 9, 12, 15, 23; 25:2, 5, 10; 27:11, 15; 31:14; 33:2, 12, 17, 30; 35:5; 37:18, 21; 43:7; 44:7, 9, 15; 48:11; Daniel 2:25, 38; 5:13, 21; 6:14; 10:16; 11:41; 12:1; Hos. 2:1f; 3:1, 4f; 4:1; 10:9; Joel 1:12; 4:8, 19; Amos 2:11; 3:1, 12; 4:5; 9:7; Mic. 1:16; 5:2; 6:6; Zeph. 1:8; 2:8; Mal. 3:3, 6

ד הַנְּפִלִים הָיוּ בָאָרֶץ,

בַּיָּמִים הָהֵם, וְגַם אַחֲרֵי־כֵן אֲשֶׁר יָבֹאוּ בְּנֵי הָאֱלֹהִים אֶל־בְּנוֹת הָאָדָם, וְיָלְדוּ לָהֶם: הֵמָּה הַגִּבֹּרִים אֲשֶׁר מֵעוֹלָם, אַנְשֵׁי הַשֵּׁם. {פ} 4 The Nephilim were in the earth in those days, and also after that, when the sons of God came in unto the daughters of men, and they bore children to them; the same were the mighty men that were of old, the men of renown. {P}

5271 בָּנֶיהָ 5 Noun - masculine plural construct | third person feminine singular 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Exod. 18:3, 6; Ruth 1:3; 1 Chr. 2:18; Proverbs 31:28 ג וְאֵת, שְׁנֵי בָנֶיהָ: אֲשֶׁר שֵׁם הָאֶחָד, גֵּרְשֹׁם--כִּי אָמַר, גֵּר הָיִיתִי בְּאֶרֶץ נָכְרִיָּה. 3 and her two sons; of whom the name of the one was Gershom; for he said: 'I have been a stranger in a strange land';

5272 בָּנֶיהָ 10 וּלְכָל־בָּנֶיהָ Noun - masculine plural construct | third person feminine singular 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן 1 Sam. 1:4; 2 Kings 4:5; 2 Chr. 24:7; Job 38:32; 39:16; Isa. 66:8; Jer. 31:15; Ezek. 23:10; Hos. 2:6 ד וַיְהִי הַיּוֹם, וַיִּזְבַּח אֶלְקָנָה; וְנָתַן לִפְנִנָּה אִשְׁתּוֹ, וּלְכָל־בָּנֶיהָ וּבְנוֹתֶיהָ--מָנוֹת. 4 And it came to pass upon a day, when Elkanah sacrificed, that he gave to Peninnah his wife, and to all her sons and her daughters, portions;

5273 בְּנָיָה 8 Noun proper - masculine singular Benaiah = |Jehovah has built| or |Yahweh has built up|; 1)one of David's mighty warriors, son of Jehoiada the chief priest, a Levite, set by David over his bodyguard, later having remained faithful toSolomon during Adonijah's attempt on the crown, was raised into the place of Joab as commander-in-chief of the army ; 2) the Pirathonite, an Ephraimite,one of David's thirty mighty warriors, and the captain of the eleventh monthly course ; 3) aSimeonite, a prince of the families ofSimeon ; 4) a Levite in the time of David who played with a psaltery on Alamoth ; 5) a priest in the time of David, appointed to blow the trumpet before the ark ; 6) a Levite of the sons of Asaph ; 7) a Levite in the time of Hezekiah ; 8) Four Israelites in the time of Ezra who had taken strange wives ; 9) the father of Pelatiah 1141 בְּנָיָה 1 Chr. 11:22, 31; 27:14; 2 Chr. 20:14; Ezr. 10:30, 35, 43; Ezek. 11:13 כב בְּנָיָה בֶן־יְהוֹיָדָע בֶּן־אִישׁ־חַיִל רַב־פְּעָלִים, מִן־קַבְצְאֵל; הוּא הִכָּה, אֵת שְׁנֵי אֲרִיאֵל מוֹאָב, וְהוּא יָרַד וְהִכָּה אֶת־הָאֲרִי בְּתוֹךְ הַבּוֹר, בְּיוֹם הַשָּׁלֶג. 22 Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done mighty deeds, he smote the two altar-hearths of Moab; he went down also and slew a lion in the midst of a pit in time of snow.

5274 בְּנָיָהוּ 2 Noun proper - masculine singular Benaiah = |Jehovah has built| or |Yahweh has built up|; 1)one of David's mighty warriors, son of Jehoiada the chief priest, a Levite, set by David over his bodyguard, later having remained

faithful toSolomon during Adonijah's attempt on the crown, was raised into the place of Joab as commander-in-chief of the army ; 2) the Pirathonite, an Ephraimite,one of David's thirty mighty warriors, and the captain of the eleventh monthly course ; 3) aSimeonite, a prince of the families ofSimeon ; 4) a Levite in the time of David who played with a psaltery on Alamoth ; 5) a priest in the time of David, appointed to blow the trumpet before the ark ; 6) a Levite of the sons of Asaph ; 7) a Levite in the time of Hezekiah ; 8) Four Israelites in the time of Ezra who had taken strange wives ; 9) the father of Pelatiah 1141 בְּנָיָה
1 Kings 2:30; 1 Chr. 27:6 ל וַיָּבֹא בְנָיָהוּ אֶל־אֹהֶל יְהוָה, וַיֹּאמֶר אֵלָיו כֹּה־אָמַר הַמֶּלֶךְ צֵא, וַיֹּאמֶר לֹא, כִּי פֹה אָמוּת; וַיָּשֶׁב בְּנָיָהוּ אֶת־הַמֶּלֶךְ דָּבָר לֵאמֹר, כֹּה־דִבֶּר יוֹאָב וְכֹה עָנָנִי. 30 And Benaiah came to the Tent of the LORD, and said unto him: 'Thus saith the king: Come forth.' And he said: 'Nay; but I will die here.' And Benaiah brought back word unto the king, saying: 'Thus said Joab, and thus he answered me.'

5275 בְּנָיָהוּ 13 Noun proper - masculine singular Benaiah = |Jehovah has built| or |Yahweh has built up|; 1)one of David's mighty warriors, son of Jehoiada the chief priest, a Levite, set by David over his bodyguard, later having remained faithful toSolomon during Adonijah's attempt on the crown, was raised into the place of Joab as commander-in-chief of the army ; 2) the Pirathonite, an Ephraimite,one of David's thirty mighty warriors, and the captain of the eleventh monthly course ; 3) aSimeonite, a prince of the families ofSimeon ; 4) a Levite in the time of David who played with a psaltery on Alamoth ; 5) a priest in the time of David, appointed to blow the trumpet before the ark ; 6) a Levite of the sons of Asaph ; 7) a Levite in the time of Hezekiah ; 8) Four Israelites in the time of Ezra who had taken strange wives ; 9) the father of Pelatiah 1141 בְּנָיָה
2 Sam. 23:22, 30; 1 Kings 1:36; 2:25, 29f, 34f, 46; 1 Chr. 11:24; 27:5, 34; Ezek. 11:1 כב אֵלֶּה עָשָׂה, בְּנָיָהוּ בֶּן־יְהוֹיָדָע; וְלוֹ־שֵׁם, בִּשְׁלֹשָׁה הַגִּבֹּרִים. 22 These things did Benaiah the son of Jehoiada, and had a name among the three mighty men.

5276 בְּנֵיהוֹן 1 Noun - masculine plural construct | third person masculine plural 1) son, child 1123 בְּנֵי Dan. 6:25 כה וַאֲמַר מַלְכָּא, וְהַיְתִיו גֻּבְרַיָּא אִלֵּךְ דִּי־אֲכַלוּ קַרְצוֹהִי דִּי דָנִיֵּאל, וּלְגֹב אַרְיָוָתָא רְמוֹ, אִנּוּן בְּנֵיהוֹן וּנְשֵׁיהוֹן; וְלָא־מְטוֹ לְאַרְעִית גֻּבָּא, עַד דִּי־שְׁלִטוּ בְהוֹן אַרְיָוָתָא, וְכָל־גַּרְמֵיהוֹן, הַדִּקוּ. 25 And the king commanded, and they brought those men that had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and they had not come to the bottom of the den, when the lions had the mastery of them, and broke all their bones in pieces.

5277 בְּנֵיהֶם 4 Noun - masculine plural construct | third person masculine plural 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן 2 Sam. 15:36; 2 Kings 17:41; Job 39:4; Ezek. 37:25 לו הִנֵּה־שָׁם עִמָּם, שְׁנֵי בְנֵיהֶם--אֲחִימַעַץ לְצָדוֹק, וִיהוֹנָתָן לְאֶבְיָתָר; וּשְׁלַחְתֶּם בְּיָדָם אֵלַי, כָּל־דָּבָר אֲשֶׁר תִּשְׁמָעוּ. 36 Behold, they have there with them their two sons, Ahimaaz Zadok's son, and Jonathan Abiathar's son; and by them ye shall send unto me every thing that ye shall hear.'

5278 בְּנִיהֶם 1 אֶת־בְּנֵיהֶן Prep-ב | Noun - masculine singular construct | third person masculine plural 1) wailing 5204 נִי Ezekiel 27:32 לב וְנָשְׂאוּ אֵלַיִךְ בְּנִיהֶם קִינָה, וְקוֹנְנוּ עָלָיִךְ: מִי כְצוֹר, כְּדֻמָה בְּתוֹךְ הַיָּם. 32 And in their wailing they shall take up a lamentation for thee, and lament over thee: who was there like Tyre, fortified in the midst of the sea?

5279 בְּנֵיהֶם 32 Noun - masculine plural construct | third person masculine plural 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Deut. 4:10; 12:31; Jos. 5:7; 1 Sam. 6:7, 10; 1 Kings 9:21; 2 Kings 17:17, 31, 41; 2 Chr. 8:8; 25:4; Ezr. 3:9; Neh. 10:29; Psalm 90:16; 106:37f; 132:12; Jer. 3:24; 7:31; 11:22; 17:2; 18:21; 19:5, 9; 32:18, 35; Ezek. 20:18; 23:39, 47; 24:25; Hos. 9:12; Zech. 10:9 י יוֹם, אֲשֶׁר עָמַדְתָּ לִפְנֵי יְהוָה אֱלֹהֶיךָ בְּחֹרֵב, בֶּאֱמֹר יְהוָה אֵלַי הַקְהֶל־לִי אֶת־הָעָם, וְאַשְׁמִעֵם אֶת־דְּבָרָי: אֲשֶׁר יִלְמְדוּן לְיִרְאָה אֹתִי, כָּל־הַיָּמִים אֲשֶׁר הֵם חַיִּים עַל־הָאֲדָמָה, וְאֶת־בְּנֵיהֶם, יְלַמֵּדוּן. 10 the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me: 'Assemble Me the people, and I will make them hear My words that they may learn to fear Me all the days that they live upon the earth, and that they may teach their children.'

5280 בְּנֵיהֶן 1 וְאֶת־בְּנֵיהֶם Noun - masculine plural construct | third feminine plural 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Ezek. 23:37 לז כִּי נִאֵפוּ, וְדָם בִּידֵיהֶן, וְאֶת־גִּלּוּלֵיהֶן, נִאֵפוּ; וְגַם אֶת־בְּנֵיהֶן אֲשֶׁר יָלְדוּ־לִי, הֶעֱבִירוּ לָהֶם לְאָכְלָה. 37 For they have committed adultery, and blood is in their hands, and with their idols have they committed adultery; and their sons, whom they bore unto Me, they have also set apart unto them to be devoured.

5281 בָּנָיו 36 וּנְשֵׁי־בָנָיו Noun - masculine plural construct | third person masculine singular 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Gen. 7:7, 13; 8:18; 46:7; 48:1; 50:12f; Exod. 29:21, 24; 31:10; 35:19; 39:41; Lev. 8:27, 30; Num. 8:13, 22; Ruth 1:1f; 1 Sam. 8:3; 1 Kings 13:12; 2 Kings 9:26; 1 Chr. 8:10; 10:2; Job 1:4; 5:4; 14:21; 17:5; 27:14; 42:16; Psalm 89:31; 109:9f; Prov. 20:7; Jeremiah 30:20 ז וַיָּבֹא נֹחַ, וּבָנָיו

וְאִשְׁתּוֹ וּנְשֵׁי־בָנָיו אִתּוֹ־־אֶל־הַתֵּבָה: מִפְּנֵי, מֵי הַמַּבּוּל. 7 And Noah went in, and his sons, and
his wife, and his sons' wives with him, into the ark, because of the waters of the flood.
5282 בָּנָיו 117 וְאֶת־בָּנָיו Noun - masculine plural construct | third
person masculine singular 1) son, grandson, child, member of a group ; 1a) son, male
child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e)
young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men)
or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks,
stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Gen.
9:1, 8; 18:19; 25:9; 30:35; 31:17; 35:29; 36:6; 37:3, 35; 46:7, 15; 49:1, 33; Exod. 4:20; 28:1, 41,
43; 29:4, 8f, 20f, 44; 30:30; 40:12, 14; Lev. 6:2, 18; 7:35; 8:2, 6, 30f; 10:6, 12; 17:2; 21:24; 22:2,
18; Num. 3:10; 6:23; 21:29, 35; Deut. 21:16; 28:54f; 32:5, 19; Jos. 7:24; 17:6; Jdg. 9:18; 1 Sam.
2:22; 3:13; 8:1; 16:5, 10; 17:13; 30:22; 31:2, 6, 8, 12; 2 Sam. 12:3; 19:18; 1 Kings 13:13, 27, 31;
1 Chr. 10:6, 8, 12; 21:20; 23:14; 25:10ff; 2 Chr. 11:23; 21:17; 28:3; 33:6; Ezr. 3:9; Est. 5:11;
9:25; Job 20:10; 42:16; Isa. 37:38; Jer. 35:3, 14; Ezek. 46:17f; Hos. 9:13 א וַיְבָרֶךְ אֱלֹהִים,
אֶת־נֹחַ וְאֶת־בָּנָיו; וַיֹּאמֶר לָהֶם פְּרוּ וּרְבוּ, וּמִלְאוּ אֶת־הָאָרֶץ. 1 And God blessed Noah and his
sons, and said unto them: 'Be fruitful and multiply, and replenish the earth.
5283 בָּנָיו 1 וְאֶת־בָּנָיוqere וְאֶת־בָּנָו ;kethib; Prep-ב | noun | common
masculine plural construct | suffix 3rd person masculine singular homonym 1 qere 1)
son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children
(pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as
characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g)
people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a
member of a guild, order, class 1121 בֵּן Deut. 33:9 ט הָאֹמֵר לְאָבִיו
וּלְאִמּוֹ, לֹא רְאִיתִיו, וְאֶת־אֶחָיו לֹא הִכִּיר, וְאֶת־בָּנָו (בָּנָיו) לֹא יָדָע: כִּי שָׁמְרוּ אִמְרָתֶךָ, וּבְרִיתְךָ יִנְצֹרוּ.
9 Who said of his father, and of his mother: 'I have not seen him'; neither did he acknowledge
his brethren, nor knew he his own children; for they have observed Thy word, and keep Thy
covenant.
5284 בְּנָיוֹת 4 בְּנֹוִיתkethib' Noun proper no gender no number no
state kethib Naioth. an abode of prophets 5121 נָיוֹת 1 Sam. 19:18f,
22f יח וְדָוִד בָּרַח וַיִּמָּלֵט, וַיָּבֹא אֶל־שְׁמוּאֵל הָרָמָתָה, וַיַּגֶּד־לוֹ, אֵת כָּל־אֲשֶׁר עָשָׂה־לוֹ שָׁאוּל;
וַיֵּלֶךְ הוּא וּשְׁמוּאֵל, וַיֵּשְׁבוּ בנוית (בְּנָיוֹת). 18 Now David fled, and escaped, and came to
Samuel to Ramah, and told him all that Saul had done to him. And he and Samuel went and
dwelt in Naioth.
5285 בְּנֵיכִי 1 וּבָנַיִךְqere; Noun - common masculine plural construct
| suffix second person feminine singular homonym 1 kethib 1) son, grandson, child,
member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and
female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation,
i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a
nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild,
order, class 1121 בֵּן 2 Kings 4:7 ז וַתָּבֹא, וַתַּגֵּד לְאִישׁ הָאֱלֹהִים, וַיֹּאמֶר
לְכִי מִכְרִי אֶת־הַשֶּׁמֶן, וְשַׁלְּמִי אֶת־נשיכי (נִשְׁיֵךְ); וְאַתְּ בניכי (וּבָנַיִךְ), תִּחְיִי בַּנּוֹתָר. {פ}

7 Then she came and told the man of God. And he said: 'Go, sell the oil, and pay thy debt, and live thou and thy sons of the rest.' {P}

5286 בְּנֵיכֶם 6 Noun - masculine plural construct | second person masculine plural 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Deut. 11:21; Jos. 22:24f, 27; 2 Sam. 15:27; Jer. 2:9 כא לְמַעַן יִרְבּוּ יְמֵיכֶם, וִימֵי בְנֵיכֶם, עַל הָאֲדָמָה, אֲשֶׁר נִשְׁבַּע יְהוָה לַאֲבֹתֵיכֶם לָתֵת לָהֶם--כִּימֵי הַשָּׁמַיִם, עַל-הָאָרֶץ. {ס} 21 that your days may be multiplied, and the days of your children, upon the land which the LORD swore unto your fathers to give them, as the days of the heavens above the earth. {S}

5287 בְּנֵיכֶם 18 עַל-בְּנֵיכֶם Noun - masculine plural construct | second person masculine plural 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Exod. 3:22; 12:26; 32:2; Lev. 26:29; Deut. 11:2, 19, 21; 29:21; 32:46; Jos. 4:6, 21f; 22:24f, 27; 1 Sam. 8:11; 2 Sam. 15:27; Neh. 4:8; Psalm 115:14; Jer. 2:9, 30; Ezek. 20:31; Joel 3:1; 4:8 כב וְשָׁאֲלָה אִשָּׁה מִשְּׁכֶנְתָּהּ וּמִגָּרַת בֵּיתָהּ, כְּלֵי-כֶסֶף וּכְלֵי זָהָב וּשְׂמָלֹת; וְשַׂמְתֶּם, עַל-בְּנֵיכֶם וְעַל-בְּנֹתֵיכֶם, וְנִצַּלְתֶּם, אֶת-מִצְרָיִם. 22 but every woman shall ask of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment; and ye shall put them upon your sons, and upon your daughters; and ye shall spoil the Egyptians.'

5288 בָּנַיִךְ 4 Noun - masculine plural construct | second feminine singular 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Isa. 49:22; 60:9; Ezek. 16:36; Zech. 9:13 כב כֹּה-אָמַר אֲדֹנָי יְהוִה, הִנֵּה אֶשָּׂא אֶל-גּוֹיִם יָדִי, וְאֶל-עַמִּים, אָרִים נִסִּי; וְהֵבִיאוּ בָנַיִךְ בְּחֹצֶן, וּבְנֹתַיִךְ עַל-כָּתֵף תִּנָּשֶׂאנָה. 22 Thus saith the Lord GOD: Behold, I will lift up My hand to the nations, and set up Mine ensign to the peoples, and they shall bring thy sons in their bosom, and thy daughters shall be carried upon their shoulders.

5289 בָּנָיִךְ 3 Noun - masculine plural construct | second feminine singular 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Isa. 49:17; 54:13; 62:5 יז

מִהֲרוּ, בָּנָיִךְ; מְהָרְסַיִךְ וּמַחֲרִבַיִךְ, מִמֵּךְ יֵצֵאוּ. 17 Thy children make haste; thy destroyers
and they that made thee waste shall go forth from thee.

5290 בָּנַיִךְ 10 וּבְעַד־בָּנַיִךְ Noun - masculine plural construct | second feminine singular 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן 2 Kings 4:4; Psalm 147:13; Isa. 49:25; 51:20; 54:13; 60:4; Jer. 5:7; Ezek. 16:20; 23:25; Zech. 9:13
ד וּבָאת, וְסָגַרְתְּ הַדֶּלֶת בַּעֲדֵךְ וּבְעַד־בָּנַיִךְ, וְיָצַקְתְּ, עַל כָּל־הַכֵּלִים הָאֵלֶּה; וְהַמָּלֵא, תַּסִּיעִי.
4 And thou shalt go in, and shut the door upon thee and upon thy sons, and pour out into all those vessels; and thou shalt set aside that which is full.'

5291 בֹּנַיִךְ 1 Verb - Qal Participle - masculine plural construct | second person feminine singular 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה Ezek. 27:4 ד בְּלֵב יַמִּים, גְּבוּלָיִךְ; בֹּנַיִךְ, כָּלְלוּ יָפְיֵךְ. 4 Thy borders are in the heart of the seas, thy builders have perfected thy beauty.

5292 בָנֶיךָ 13 אֶת־בְּרִיתִי Noun - masculine plural construct | second person masculine singular 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Gen. 6:18; 8:16; 45:10; 48:5; Deut. 4:9; 1 Sam. 2:34; 4:17; 1 Kings 2:4; 8:25; 2 Chr. 6:16; Psalm 45:17; 132:12; Jer. 48:46 יח וַהֲקִמֹתִי אֶת־בְּרִיתִי, אִתָּךְ; וּבָאתָ, אֶל־הַתֵּבָה--אַתָּה, וּבָנֶיךָ וְאִשְׁתְּךָ וּנְשֵׁי־בָנֶיךָ אִתָּךְ. 18 But I will establish My covenant with thee; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

5293 בָנֶיךָ 16 Noun - masculine plural construct | second person masculine singular 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Exod. 22:28; 34:16, 20; Lev. 10:13f; Deut. 28:32, 53; 1 Sam. 2:29; 2 Sam. 19:6; Job 1:18; 8:4; Psalm 73:15; 128:3; Jer. 5:17; 38:23; Hos. 4:6 כח מְלֵאָתְךָ וְדִמְעֲךָ, לֹא תְאַחֵר; בְּכוֹר בָּנֶיךָ, תִּתֶּן־לִי. 28 Thou shalt not delay to offer of the fulness of thy harvest, and of the outflow of thy presses. The first-born of thy sons shalt thou give unto Me.

5294 בָּנִים 50 Noun - masculine plural 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Gen. 3:16; 5:4, 7, 10, 13, 16, 19, 22, 26, 30; 6:10; 10:1, 25; 11:11, 13, 15, 17, 19, 21, 23, 25; 21:7; 22:20; 29:34; 30:1, 20; 32:12; 41:50; Exod. 20:5; 21:4; 34:7; Num. 14:18; 26:33; Deut. 4:25; 5:9; 14:1; 21:15; 23:9; 24:16; 28:41; 32:20; Jos. 17:3; Jdg. 8:30; 10:4; 11:2; 12:9, 14; Ruth 1:11f; 4:15; 1 Sam. 1:8; 2:5, 21; 17:12; 30:19; 2 Sam. 3:2; 5:13; 9:10; 14:6, 27; 2 Kings 10:1; 14:6; 19:3; 1 Chr. 1:19; 2:30, 32, 34, 52; 4:27; 8:3, 38, 40; 9:44; 14:3; 23:11, 17, 22; 24:28; 25:5; 26:2, 4, 6, 9ff; 28:5; 2 Chr. 11:19, 21; 13:21; 24:3; 25:4; 28:8; Ezr. 10:44; Job 1:2; 42:13; Psalm 17:14; 34:12; 78:6; 103:13, 17; 127:3; 128:6; Prov. 4:1; 5:7; 7:24; 8:32; 13:22; 17:6; Isa. 1:2, 4; 13:18; 30:1, 9; 37:3; 51:18; 63:8; Jer. 3:14, 22; 4:22; 16:2; 29:6; 31:17, 29; 47:3; Ezek. 5:10; 14:16, 18, 22; 23:4; 47:22; Hos. 5:7; 10:14; 11:10; 13:13; Mal. 3:24 טז אֶל־הָאִשָּׁה אָמַר, הַרְבָּה אַרְבֶּה עִצְּבוֹנֵךְ וְהֵרֹנֵךְ--בְּעֶצֶב, תֵּלְדִי בָנִים; וְאֶל־אִישֵׁךְ, תְּשׁוּקָתֵךְ, וְהוּא, יִמְשָׁל־בָּךְ. {ס} 16 Unto the woman He said: 'I will greatly multiply thy pain and thy travail; in pain thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.' {S}

5295 בָּנִים 96 Noun - masculine plural 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Gen. 5:4, 7, 10, 13, 16, 19, 22, 26, 30; 10:1; 11:11, 13, 15, 17, 19, 21, 23, 25; 22:20; 32:12; Exod. 20:5; 34:7; Num. 14:18; 26:33; Deut. 4:25; 5:9; 14:1; 23:9; 24:16; 28:41; 32:20; Jos. 17:3; Jdg. 8:30; 10:4; 11:2; 12:9, 14; Ruth 4:15; 1 Sam. 1:8; 2:5; 30:19; 2 Sam. 3:2; 5:13; 9:10; 2 Kings 10:1; 14:6; 1 Chr. 2:34; 4:27; 8:40; 14:3; 23:17, 22; 24:28; 25:5; 26:2, 4, 6, 9ff; 28:5; 2 Chr. 11:19, 21; 13:21; 24:3; 25:4; 28:8; Ezr. 10:44; Psalm 78:6; 103:13; 127:3; Prov. 17:6; Isa. 1:2, 4; 13:18; 30:1, 9; 51:18; 63:8; Jer. 3:22; 4:22; 16:2; 29:6; 47:3; Ezek. 14:16, 18, 22; 23:4; Hos. 10:14; 13:13; Mal. 3:24 ד וַיִּהְיוּ יְמֵי־אָדָם, אַחֲרֵי הוֹלִידוֹ אֶת־שֵׁת, שְׁמֹנֶה מֵאֹת, שָׁנָה; וַיּוֹלֶד בָּנִים, וּבָנוֹת. 4 And the days of Adam after he begot Seth were eight hundred years; and he begot sons and daughters.

5296 בִּנְיָמִין 4 Noun proper - masculine singular Benjamin = |son of the right hand|; 1) Jacob's and Rachel's youngest son, Joseph's full brother ; 2) son of Bilhan, great-grandson of Benjamin ; 3) a Benjamite,one of the sons of Harim, in the time of Ezra who had taken a strange wife ; 4) the tribe descended from Benjamin, the son of Jacob 1144 בִּניָמִין Gen. 35:18; 45:12; Jdg. 5:14; 2 Sam. 3:19 יח וַיְהִי בְּצֵאת נַפְשָׁהּ, כִּי מֵתָה, וַתִּקְרָא שְׁמוֹ, בֶּן־אוֹנִי; וְאָבִיו, קָרָא־לוֹ בִנְיָמִין. 18 And it came to pass, as her soul was in departing--for she died--that she called his name Ben-oni; but his father called him Benjamin.

5297 בִּנְיָמִין 8 Noun proper - masculine singular Benjamin = |son of the right hand|; 1) Jacob's and Rachel's youngest son, Joseph's full brother ; 2) son of Bilhan, great-grandson of Benjamin ; 3) a Benjamite,one of the sons of Harim, in the time of Ezra who had taken a strange wife ; 4) the tribe descended from Benjamin, the son of Jacob
1144 בִּנְיָמִין Gen. 42:4; 43:14, 16, 29; 49:27; 1 Sam. 13:2; Jer. 32:8; Hos. 5:8
ד וְאֶת־בִּנְיָמִין אֲחִי יוֹסֵף, לֹא־שָׁלַח יַעֲקֹב אֶת־אֶחָיו: כִּי אָמַר, פֶּן־יִקְרָאֶנּוּ אָסוֹן. 4 But Benjamin, Joseph's brother, Jacob sent not with his brethren; for he said: 'Lest peradventure harm befall him.'

5298 בָּנִמִן 1 בָּנִי מִן Noun proper no gender no number no state kethib Bani = |built|; 1) a Gadite,one of David's mighty warriors ; 2) a Levite of the line of Merari, and forefather to Ethan ; 3) a man of Judah of the line of Pharez ; 4) |children of Bani| returned from captivity with Zerubbabel ; 5)one or up to three Levites in Nehemiah's time 1137 בֶּן־בָּנִיָמִן 1 Chr. 9:4 ד עוּתַי בֶּן־עַמִּיהוּד בֶּן־עָמְרִי בֶּן־אִמְרִי בֶּן־בנימן־ (בָּנִי, מִן־) בְּנֵי־פֶרֶץ בֶּן־יְהוּדָה. {ס} 4 Uthai the son of Ammihud, the son of Omri, the son of Imri, the son of Bani, of the children of Perez the son of Judah. {S}

5299 בִּנְיָמִן 1 Noun proper - masculine singular Benjamin = |son of the right hand|; 1) Jacob's and Rachel's youngest son, Joseph's full brother ; 2) son of Bilhan, great-grandson of Benjamin ; 3) a Benjamite,one of the sons of Harim, in the time of Ezra who had taken a strange wife ; 4) the tribe descended from Benjamin, the son of Jacob 1144 בִּנְיָמִן Jer. 6:1 א הָעִזוּ בְּנֵי בִנְיָמִן, מִקֶּרֶב יְרוּשָׁלִַם, וּבִתְקוֹעַ תִּקְעוּ שׁוֹפָר, וְעַל־בֵּית הַכֶּרֶם שְׂאוּ מַשְׂאֵת: כִּי רָעָה נִשְׁקְפָה מִצָּפוֹן, וְשֶׁבֶר גָּדוֹל. 1 Put yourselves under covert, ye children of Benjamin, away from the midst of Jerusalem, and blow the horn in Tekoa, and set up a signal on Beth-cherem; for evil looketh forth from the north, and a great destruction.

5300 בִּנְיָמִן 51 Noun proper - masculine singular Benjamin = |son of the right hand|; 1) Jacob's and Rachel's youngest son, Joseph's full brother ; 2) son of Bilhan, great-grandson of Benjamin ; 3) a Benjamite,one of the sons of Harim, in the time of Ezra who had taken a strange wife ; 4) the tribe descended from Benjamin, the son of Jacob
1144 בִּנְיָמִין Gen. 42:36; 43:15, 34; 44:12; 45:14; 46:21; Num. 1:36f; 2:22; 7:60; 10:24; 13:9; 26:38, 41; 34:21; Jos. 18:11, 20f, 28; 21:4, 17; Jdg. 1:21; 20:3, 10, 12ff, 18, 20f, 23ff, 28, 30ff, 35f, 40f, 43, 48; 21:6, 13f, 20f, 23; 1 Sam. 4:12; 9:16, 21; 10:2, 20f; 13:15f; 14:16; 2 Sam. 2:9, 25; 3:19; 4:2; 21:14; 23:29; 1 Kings 12:21; 15:22; 1 Chr. 6:45, 50; 7:6; 8:40; 9:3, 7; 11:31; 12:17, 30; 2 Chr. 17:17; Neh. 3:23; 11:4, 7, 31; Psalm 68:28; Jer. 1:1; 17:26; 20:2; 32:44; 33:13; 37:12f; 38:7; Ezek. 48:22ff, 32; Zech. 14:10 לו וַיֹּאמֶר אֲלֵהֶם יַעֲקֹב אֲבִיהֶם, אֹתִי שִׁכַּלְתֶּם: יוֹסֵף אֵינֶנּוּ, וְשִׁמְעוֹן אֵינֶנּוּ, וְאֶת־בִּנְיָמִן תִּקָּחוּ, עָלַי הָיוּ כֻלָּנָה. 36 And Jacob their father said unto them: 'Me have ye bereaved of my children: Joseph is not, and Simeon is not, and ye will take Benjamin away; upon me are all these things come.'

5301 בִּנְיָמִן 47 Noun proper - masculine singular Benjamin = |son of the right hand|; 1) Jacob's and Rachel's youngest son, Joseph's full brother ; 2) son of Bilhan, great-grandson of Benjamin ; 3) a Benjamite,one of the sons of Harim, in the time of Ezra who had taken a strange wife ; 4) the tribe descended from Benjamin, the son of Jacob
1144 בִּנְיָמִין Gen. 42:36; 43:15, 34; 44:12; Num. 2:22; Jdg. 20:10, 13, 20, 35, 40f,

43; 21:6, 14, 21; 1 Sam. 4:12; 9:16; 10:2, 20f; 13:15f; 14:16; 2 Sam. 2:9; 3:19; 4:2; 21:14; 1 Kings 12:21; 15:22; 1 Chr. 7:6; 9:7; 2 Chr. 17:17; Neh. 3:23; Psalm 68:28; Jer. 1:1; 17:26; 20:2; 32:44; 33:13; 37:12f; 38:7; Ezek. 48:22ff, 32; Zech. 14:10 לו וַיֹּאמֶר אֲלֵהֶם יַעֲקֹב אֲבִיהֶם, אֹתִי שִׁכַּלְתֶּם: יוֹסֵף אֵינֶנּוּ, וְשִׁמְעוֹן אֵינֶנּוּ, וְאֶת־בִּנְיָמִן תִּקָּחוּ, עָלַי הָיוּ כֻלָּנָה. 36 And Jacob their father said unto them: 'Me have ye bereaved of my children: Joseph is not, and Simeon is not, and ye will take Benjamin away; upon me are all these things come.'

5302 בִּנְיָמִן 1 Noun proper - masculine singular Benjamin = |son of the right hand|; 1) Jacob's and Rachel's youngest son, Joseph's full brother ; 2) son of Bilhan, great-grandson of Benjamin ; 3) a Benjamite,one of the sons of Harim, in the time of Ezra who had taken a strange wife ; 4) the tribe descended from Benjamin, the son of Jacob 1144 בִּנְיָמִן Ezra 10:32 לב בִּנְיָמִן מַלּוּךְ, שְׁמַרְיָה. {ס} 32 Benjamin, Malluch, Shemariah. {S}

5303 בָּנַיִן 3 Verb - Qal Participle - masculine plural 1) to build ; 1a) (P'al) to build ; 1b) (Ithp'il) to be built 1124 בְּנָא Ezr. 4:12; 5:4; 6:14 יב יְדִיעַ, לֶהֱוֵא לְמַלְכָּא, דִּי יְהוּדָיֵא דִּי סְלִקוּ מִן־לְוָתָךְ, עֲלֶינָא אֲתוֹ לִירוּשְׁלֶם; קִרְיְתָא מָרָדְתָּא וּבִאישְׁתָּא, בָּנַיִן, ושורי אשכללו (וְשׁוּרַיָּא שַׁכְלִלוּ), וְאֻשַּׁיָּא יַחִיטוּ. 12 be it known unto the king, that the Jews that came up from thee are come to us unto Jerusalem; they are building the rebellious and the bad city, and have finished the walls, and are digging out the foundations.

5304 בִּנְיָן 1 Noun - masculine singular 1) structure, building 1146 בִּנְיָן Ezek. 42:5 ה וְהַלְּשָׁכוֹת הָעֶלְיוֹנֹת, קְצֻרוֹת: כִּי־יוֹכְלוּ אַתִּיקִים מֵהֵנָּה, מֵהַתַּחְתֹּנוֹת וּמֵהַתִּכֹנוֹת־־בִּנְיָן. 5 Now the upper chambers were shorter; for the galleries took away from these, more than from the lower and the middlemost, in the building.

5305 בִּנְיָנָא 1 Noun - masculine singular determined / Article אָ 1) a building, structure 1147 בִּנְיָנָא Ezr. 5:4 ד אֱדַיִן כְּנֵמָא, אֲמַרְנָא לְהֹם: מַן־אִנּוּן שְׁמָהָת גֻּבְרַיָּא, דִּי־דְנָה בִנְיָנָא בָּנַיִן. 4 'Then spoke we unto them after this manner [, wrote they]: What are the names of the men that build this building?'

5306 בָּנֵינוּ 7 אֶת־בָּנֵינוּ Noun - masculine plural construct | first person common plural 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Jos. 22:25; Neh. 5:2, 5; 10:37; Psalm 144:12; Jer. 35:8 כה וּגְבוּל נָתַן־יְהוָה בֵּינֵנוּ וּבֵינֵיכֶם בְּנֵי־רְאוּבֵן וּבְנֵי־גָד, אֶת־הַיַּרְדֵּן־־אֵין־לָכֶם חֵלֶק, בַּיהוָה; וְהִשְׁבִּיתוּ בְנֵיכֶם אֶת־בָּנֵינוּ, לְבִלְתִּי יְרֹא אֶת־יְהוָה. 25 for the LORD hath made the Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no portion in the LORD; so might your children make our children cease from fearing the LORD.

5307 בְּנִינוּ 1 Noun proper - masculine singular Beninu = |our son|; 1) a returning Levite exile who sealed the covenant with Nehemiah 1148 בְּנִ֫ינוּ Neh. 10:14 יד יַעַמְדוּ-נָא שָׂרֵינוּ לְכָל-הַקָּהָל וְכֹל אֲשֶׁר בְּעָרֵינוּ, הַהֹשִׁיב נָשִׁים נָכְרִיּוֹת יָבֹא

לְעִתִּים מְזֻמָּנִים, וְעִמָּהֶם זִקְנֵי-עִיר וָעִיר, וְשֹׁפְטֶיהָ: עַד לְהָשִׁיב חֲרוֹן אַף-אֱלֹהֵינוּ, מִמֶּנּוּ--עַד, לַדָּבָר הַזֶּה. {פ}   14 Let now our princes of all the congregation stand, and let all them that are in our cities that have married foreign women come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God be turned from us, as touching this matter.' {P}

5308 בְּנִינְוֵה 3 Prep-ב | Noun proper - feminine singular Nineveh = |abode of Ninus|; 1) capital of the ancient kingdom of Assyria; located on the east bank of the Tigris river, 550 miles (880 km) from its mouth and 250 miles (400 km) north of Babylon 5210 נִינְוֵה 2 Kings 19:36; Isa. 37:37; Jon. 3:7 לו וַיִּסַּע וַיֵּלֶךְ, וַיָּשָׁב סַנְחֵרִיב מֶלֶךְ־אַשּׁוּר; וַיֵּשֶׁב, בְּנִינְוֵה. 36 So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh.

5309 בָּנִיתָ 1 לֹא־בָנִיתָ Verb - Qal Perfect - second person masculine singular 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה Deut. 6:10 י וְהָיָה כִּי יְבִיאֲךָ יְהוָה אֱלֹהֶיךָ, אֶל־הָאָרֶץ אֲשֶׁר נִשְׁבַּע לַאֲבֹתֶיךָ לְאַבְרָהָם לְיִצְחָק וּלְיַעֲקֹב--לָתֶת לָךְ: עָרִים גְּדֹלֹת וְטֹבֹת, אֲשֶׁר לֹא־בָנִיתָ. 10 And it shall be, when the LORD thy God shall bring thee into the land which He swore unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee--great and goodly cities, which thou didst not build,

5310 בָּנִית 1 Verb - Qal Perfect - second person feminine singular 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה Ezek. 16:25 כה אֶל־כָּל־רֹאשׁ דֶּרֶךְ, בָּנִית רָמָתֵךְ, וַתְּתַעֲבִי אֶת־יָפְיֵךְ, וַתְּפַשְּׂקִי אֶת־רַגְלַיִךְ לְכָל־עוֹבֵר; וַתַּרְבִּי, אֶת־תזנותך (תַּזְנוּתָיִךְ). 25 Thou hast built thy lofty place at every head of the way, and hast made thy beauty an abomination, and hast opened thy feet to every one that passed by, and multiplied thy harlotries.

5311 בָּנִיתָ 1 אֲשֶׁר־בָּנִיתִיqere אֲשֶׁר־בָּנִיתָ / ;kethib Verb - Qal Perfect - second person masculine singular kethib 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה 1 Kings 8:48 מח וְשָׁבוּ אֵלֶיךָ, בְּכָל־לְבָבָם וּבְכָל־נַפְשָׁם, בְּאֶרֶץ אֹיְבֵיהֶם, אֲשֶׁר־שָׁבוּ אֹתָם; וְהִתְפַּלְלוּ אֵלֶיךָ, דֶּרֶךְ אַרְצָם אֲשֶׁר נָתַתָּה לַאֲבוֹתָם, הָעִיר אֲשֶׁר בָּחַרְתָּ, וְהַבַּיִת אֲשֶׁר־בניתי (בָּנִיתִי) לִשְׁמֶךָ. 48 if they return unto Thee with all their heart and with all their soul in the land of their enemies, who carried them captive, and pray unto Thee toward their land, which

Thou gavest unto their fathers, the city which Thou hast chosen, and the house which I have built for Thy name;

5312 בֱּנַיְתַהּ 1 Verb - Qal Perfect - first person common singular | third person feminine singular 1) to build ; 1a) (P'al) to build ; 1b) (Ithp'il) to be built
1124 בְּנָא Dan. 4:27 כז עָנֵה מַלְכָּא וְאָמַר, הֲלָא דָא־הִיא בָּבֶל רַבְּתָא, דִּי־אֲנָה
בֱּנַיְתַהּ לְבֵית מַלְכוּ, בִּתְקַף חִסְנִי וְלִיקָר הַדְרִי. 27 The king spoke, and said: 'Is not this great Babylon, which I have built for a royal dwelling-place, by the might of my power and for the glory of my majesty?'

5313 בָּנִיתִי 2 Verb - Qal Perfect - first person common singular 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה 1 Kings 8:13; Neh. 6:1 יג בָּנֹה בָנִיתִי בֵּית זְבֻל,
לָךְ--מָכוֹן לְשִׁבְתְּךָ, עוֹלָמִים. 13 I have surely built Thee a house of habitation, a place for Thee to dwell in for ever.

5314 בָּנִיתִי 12 Verb - Qal Perfect - first person common singular 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה 1 Kings 8:27, 43, 48; 11:38; 2 Chr. 6:2, 18, 33f, 38; Eccl. 2:4; Jer. 45:4; Ezek. 36:36 כז כִּי, הַאֻמְנָם, יֵשֵׁב אֱלֹהִים, עַל־הָאָרֶץ; הִנֵּה הַשָּׁמַיִם וּשְׁמֵי
הַשָּׁמַיִם, לֹא יְכַלְכְּלוּךָ--אַף, כִּי־הַבַּיִת הַזֶּה אֲשֶׁר בָּנִיתִי. 27 But will God in very truth dwell on the earth? behold, heaven and the heaven of heavens cannot contain Thee; how much less this house that I have builded!

5315 בְּנִיתֶם 3 לֹא־בְנִיתֶם Verb - Qal Perfect - second person masculine plural 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה Jos. 24:13; 2 Sam. 7:7; 1 Chr. 17:6
יג וָאֶתֵּן לָכֶם אֶרֶץ אֲשֶׁר לֹא־יָגַעְתָּ בָּהּ, וְעָרִים אֲשֶׁר לֹא־בְנִיתֶם, וַתֵּשְׁבוּ, בָּהֶם; כְּרָמִים וְזֵיתִים אֲשֶׁר לֹא־
נְטַעְתֶּם, אַתֶּם אֹכְלִים. 13 And I gave you a land whereon thou hadst not laboured, and cities which ye built not, and ye dwell therein; of vineyards and olive-yards which ye planted not do ye eat.

5316 בְּנִיתֶם 1 Verb - Qal Perfect - second person masculine plural 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a

concubine) 1129 בָּנָה Amos 5:11 יא לָכֵן יַעַן בּוֹשַׁסְכֶם עַל־דָּל, וּמַשְׂאַת־בַּר תִּקְחוּ מִמֶּנּוּ--בָּתֵּי גָזִית בְּנִיתֶם, וְלֹא־תֵשְׁבוּ בָם; כַּרְמֵי־חֶמֶד נְטַעְתֶּם, וְלֹא תִשְׁתּוּ אֶת־יֵינָם.
11 Therefore, because ye trample upon the poor, and take from him exactions of wheat; ye have built houses of hewn stone, but ye shall not dwell in them, ye have planted pleasant vineyards, but ye shall not drink wine thereof.

5317 בַּנִּכְבָּד 1 Prep-ב Article | Verb - Niphal Participle - masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבַד Isa. 3:5 ה וְנִגַּשׂ הָעָם, אִישׁ בְּאִישׁ וְאִישׁ בְּרֵעֵהוּ; יִרְהֲבוּ, הַנַּעַר בַּזָּקֵן, וְהַנִּקְלֶה, בַּנִּכְבָּד. 5 And the people shall oppress one another, every man his fellow, and every man his neighbour; the child shall behave insolently against the aged, and the base against the honourable,

5318 בְּנִכְלֵיהֶם 1 Prep-ב | Noun - masculine plural construct | third person masculine plural 1) cunning, wiliness, craft, knavery 5231 נֵכֶל Num. 25:18 יח כִּי צֹרְרִים הֵם לָכֶם, בְּנִכְלֵיהֶם אֲשֶׁר-נִכְּלוּ לָכֶם עַל-דְּבַר-פְּעוֹר; וְעַל-דְּבַר כָּזְבִּי בַת-נְשִׂיא מִדְיָן, אֲחֹתָם, הַמֻּכָּה בְיוֹם-הַמַּגֵּפָה, עַל-דְּבַר-פְּעוֹר. 18 for they harass you, by their wiles wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of the prince of Midian, their sister, who was slain on the day of the plague in the matter of Peor.'

5319 בִּנְכָסִים 1 Prep-ב | Noun - masculine plural 1) riches, treasures 5233 נְכָסִים Jos. 22:8 ח וַיֹּאמֶר אֲלֵיהֶם לֵאמֹר, בִּנְכָסִים רַבִּים שׁוּבוּ אֶל־אָהֳלֵיכֶם וּבְמִקְנֶה רַב־מְאֹד, בְּכֶסֶף וּבְזָהָב וּבִנְחֹשֶׁת וּבְבַרְזֶל וּבִשְׂלָמוֹת, הַרְבֵּה מְאֹד; חִלְקוּ שְׁלַל־אֹיְבֵיכֶם, עִם־אֲחֵיכֶם. {פ} 8 and spoke unto them, saying: 'Return with much wealth unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment; divide the spoil of your enemies with your brethren.' {P}

5320 בְּנֵךְ 5 Noun - masculine singular construct | second feminine singular 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Gen. 30:15; 1 Kings 1:13, 17, 30; 2 Kings 4:36 טו וַתֹּאמֶר לָהּ, הַמְעַט קַחְתֵּךְ אֶת־אִישִׁי, וְלָקַחַת, גַּם אֶת־דּוּדָאֵי בְּנִי; וַתֹּאמֶר רָחֵל, לָכֵן יִשְׁכַּב עִמָּךְ הַלַּיְלָה, תַּחַת, דּוּדָאֵי בְנֵךְ. 15 And she said unto her: 'Is it a small matter that thou hast taken away my husband? and wouldest thou take away my son's mandrakes also?' And Rachel said: 'Therefore he shall lie with thee to-night for thy son's mandrakes.'

5321 בְּנֵךְ 9 Noun - masculine singular construct | second feminine singular 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Gen. 30:14; 2 Sam. 14:11; 1 Kings 1:12; 3:22f; 17:19, 23; 2 Kings 6:28f יד וַיֵּלֶךְ רְאוּבֵן בִּימֵי קְצִיר־חִטִּים, וַיִּמְצָא דוּדָאִים בַּשָּׂדֶה, וַיָּבֵא אֹתָם, אֶל־לֵאָה אִמּוֹ; וַתֹּאמֶר רָחֵל, אֶל־לֵאָה, תְּנִי־נָא לִי, מִדּוּדָאֵי בְּנֵךְ. 14 And Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah: 'Give me, I pray thee, of thy son's mandrakes.'

5322 בִּנְךָ 6 וּבֶן־בִּנְךָ Noun - masculine singular construct | second person masculine singular 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Exod. 10:2; 13:14; Deut. 6:20; 13:7; 1 Chr. 28:6; 2 Chr. 6:9 ב וּלְמַעַן תְּסַפֵּר בְּאָזְנֵי בִנְךָ וּבֶן־בִּנְךָ, אֵת אֲשֶׁר הִתְעַלַּלְתִּי בְּמִצְרַיִם, וְאֶת־אֹתֹתַי, אֲשֶׁר־שַׂמְתִּי בָם; וִידַעְתֶּם, כִּי־אֲנִי יְהוָה. 2 and that thou mayest tell in the ears of thy son, and of thy son's son, what I have wrought upon Egypt, and My signs which I have done among them; that ye may know that I am the LORD.'

5323 בִּנְךָ 24 אֶת־בִּנְךָ Noun - masculine singular construct | second person masculine singular 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Gen. 22:2, 12, 16; 24:5; 27:32; 37:32; 45:9; 48:2; Exod. 4:23; 10:2; 13:14; Lev. 18:10, 15; Deut. 6:2, 20; 7:4; 13:7; Jdg. 6:30; 8:22; 1 Sam. 16:19; 2 Sam. 15:27; 1 Kings 5:19; 8:19; 11:12; 2 Kings 8:9; 1 Chr. 28:6; 2 Chr. 6:9; Prov. 19:18; 29:17 ב וַיֹּאמֶר קַח־נָא אֶת־בִּנְךָ אֶת־יְחִידְךָ אֲשֶׁר־אָהַבְתָּ, אֶת־יִצְחָק, וְלֶךְ־לְךָ, אֶל־אֶרֶץ הַמֹּרִיָּה; וְהַעֲלֵהוּ שָׁם, לְעֹלָה, עַל אַחַד הֶהָרִים, אֲשֶׁר אֹמַר אֵלֶיךָ. 2 And He said: 'Take now thy son, thine only son, whom thou lovest, even Isaac, and get thee into the land of Moriah; and offer him there for a burnt-offering upon one of the mountains which I will tell thee of.'

5324 בִּנְךָ 3 בֶּן־בִּנְךָ Noun - masculine singular construct | second person masculine singular 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Jdg. 8:22; 2 Sam. 16:8; Isa. 7:3 כב וַיֹּאמְרוּ אִישׁ־יִשְׂרָאֵל, אֶל־גִּדְעוֹן, מְשָׁל־בָּנוּ גַּם־אַתָּה, גַּם־בִּנְךָ גַּם בֶּן־בְּנֶךָ: כִּי הוֹשַׁעְתָּנוּ, מִיַּד מִדְיָן. 22 Then the men of Israel said unto Gideon: 'Rule thou over us, both thou, and thy son, and thy son's son also; for thou hast saved us out of the hand of Midian.'

5325 בְּנֵנוּ 1 Noun - masculine singular construct | first person common plural 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Deut. 21:20 כ וְאָמְרוּ אֶל־זִקְנֵי עִירוֹ, בְּנֵנוּ זֶה סוֹרֵר וּמֹרֶה־־אֵינֶנּוּ שֹׁמֵעַ, בְּקֹלֵנוּ; זוֹלֵל, וְסֹבֵא. 20 and they shall say unto the elders of his city: 'This our son is stubborn and rebellious, he doth not hearken to our voice; he is a glutton, and a drunkard.'

5326 בְּנַס 1 Verb - Qal Perfect - third person masculine singular 1) (P'al) to be angry 1149 בְּנַס Dan. 2:12 יב כָּל־קֳבֵל דְּנָה־־מַלְכָּא, בְּנַס וּקְצַף שַׂגִּיא; וַאֲמַר, לְהוֹבָדָה, לְכֹל, חַכִּימֵי בָבֶל. 12 For this cause the king was angry and very furious, and commanded to destroy all the wise men of Babylon.

5327 בְּנֻסָם 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) to flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3) to take flight, m depart, disappear ; 1a4) to fly (to the attack) on horseback ; 1b) (Polel) to drive at ; 1c) (Hithpolel) to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive hastily ; 1d3) to cause to disappear, hide 5127 נוּס Jos. 10:11 יא וַיְהִי בְּנֻסָם מִפְּנֵי יִשְׂרָאֵל, הֵם בְּמוֹרַד בֵּית־חוֹרֹן וַיהוָה הִשְׁלִיךְ עֲלֵיהֶם אֲבָנִים גְּדֹלוֹת מִן־הַשָּׁמַיִם עַד־עֲזֵקָה־־וַיָּמֻתוּ: רַבִּים, אֲשֶׁר־מֵתוּ בְּאַבְנֵי הַבָּרָד, מֵאֲשֶׁר הָרְגוּ בְּנֵי יִשְׂרָאֵל, בֶּחָרֶב. {ס} 11 And it came to pass, as they fled from before Israel, while they were at the descent of Beth-horon, that the LORD cast down great stones from heaven upon them unto Azekah, and they died; they were more who died with the hailstones than they whom the children of Israel slew with the sword. {S}

5328 בִּנְסֹעַ 4 Prep-ב | Verb - Qal Infinitive construct 1) to pull out, pull up, set out, journey, remove, set forward, depart ; 1a) (Qal) ; 1a1) to pull out or up ; 1a2) to set out, depart ; 1a3) to journey, march ; 1a4) to set forth (of wind) ; 1b) (Niphal) to be pulled up, be removed, be plucked up ; 1c) (Hiphil) ; 1c1) to cause to set out, lead out, cause to spring up ; 1c2) to remove, quarry 5265 נָסַע Num. 4:5, 15; 10:35; Jos. 3:14 ה וּבָא אַהֲרֹן וּבָנָיו, בִּנְסֹעַ הַמַּחֲנֶה, וְהוֹרִדוּ, אֵת פָּרֹכֶת הַמָּסָךְ; וְכִסּוּ-בָהּ--אֵת, אֲרֹן הָעֵדֻת. 5 when the camp setteth forward, Aaron shall go in, and his sons, and they shall take down the veil of the screen, and cover the ark of the testimony with it;

5329 בְּנָסְעָם 2 Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) to pull out, pull up, set out, journey, remove, set forward, depart ; 1a) (Qal) ; 1a1) to pull out or up ; 1a2) to set out, depart ; 1a3) to journey, march ; 1a4) to set forth (of wind) ; 1b) (Niphal) to be pulled up, be removed, be plucked up ; 1c) (Hiphil) ;

1c1) to cause to set out, lead out, cause to spring up ; 1c2) to remove, quarry 5265
נָסַע Gen. 11:2; Num. 10:34 ב וַיְהִי, בְּנָסְעָם מִקֶּדֶם; וַיִּמְצְאוּ בִקְעָה בְּאֶרֶץ שִׁנְעָר, וַיֵּשְׁבוּ
שָׁם. 2 And it came to pass, as they journeyed east, that they found a plain in the land of
Shinar; and they dwelt there.
5330 בִּנְעָא 2 אֶת־בִּנְעָא Noun proper - masculine singular
Binea or Bineah = fountain ; 1) a descendant of Jonathan 1150 בִּנְעָא 1
Chr. 8:37; 9:43 לז וּמוֹצָא, הוֹלִיד אֶת־בִּנְעָא; רָפָה בְנוֹ אֶלְעָשָׂה בְנוֹ, אָצֵל בְּנוֹ. 37 and
Moza begot Binea; Raphah was his son, Eleasah his son, Azel his son.
5331 בִּנְעוּרֶיהָ 1 Prep-ב | Noun - masculine plural construct | third person
feminine singular 1) youth, early life 5271 נְעוּרִים Ezek. 23:8
ח וְאֶת־־תַּזְנוּתֶיהָ מִמִּצְרַיִם, לֹא עָזָבָה־־־כִּי אוֹתָהּ שָׁכְבוּ בִנְעוּרֶיהָ, וְהֵמָּה עִשּׂוּ דַּדֵּי בְתוּלֶיהָ; וַיִּשְׁפְּכוּ
תַזְנוּתָם, עָלֶיהָ. 8 Neither hath she left her harlotries brought from Egypt; for in her youth
they lay with her, and they bruised her virgin breasts; and they poured out their lust upon her.
5332 בִּנְעוּרֵיהֶם 1 Prep-ב | Noun - masculine plural construct | third
person masculine plural 1) youth, early life 5271 נְעוּרִים Psalm
144:12 יב אֲשֶׁר בָּנֵינוּ, כִּנְטִעִים-- מְגֻדָּלִים בִּנְעוּרֵיהֶם: בְּנוֹתֵינוּ כְזָוִיֹּת-- מְחֻטָּבוֹת, תַּבְנִית הֵיכָל.
12 We whose sons are as plants grown up in their youth; {N} whose daughters are as corner-pillars carved after the fashion of a palace;
5333 בִּנְעוּרֵיהֶן 1 Prep-ב | Noun - masculine plural construct | third
feminine plural 1) youth, early life 5271 נְעוּרִים Ezek. 23:3 ג
וַתִּזְנֶינָה בְמִצְרַיִם, בִּנְעוּרֵיהֶן זָנוּ; שָׁמָּה, מֹעֲכוּ שְׁדֵיהֶן, וְשָׁם עִשּׂוּ, דַּדֵּי בְּתוּלֵיהֶן. 3 and they
committed harlotries in Egypt; they committed harlotries in their youth; there were their
bosoms pressed, and there their virgin breasts were bruised.
5334 בִּנְעוּרָיו 1 Prep-ב | Noun - masculine plural construct | third person
masculine singular 1) youth, early life 5271 נְעוּרִים Lam. 3:27
כז טוֹב לַגֶּבֶר, כִּי־יִשָּׂא עֹל בִּנְעוּרָיו. {ס} 27 It is good for a man that he bear the yoke in
his youth. {S}
5335 בַּנְּעִימִים 1 Prep-ב Article | Adjective - masculine plural 1)
pleasant, delightful, sweet, lovely, agreeable ; 1a) delightful ; 1b) lovely, beautiful (physical);
2) singing, sweetly sounding, musical 5273 נָעִים Job 36:11 יא אִם־
יִשְׁמְעוּ, וְיַעֲבֹדוּ: יְכַלּוּ יְמֵיהֶם בַּטּוֹב; וּשְׁנֵיהֶם, בַּנְּעִימִים. 11 If they hearken and serve Him,
they shall spend their days in prosperity, and their years in pleasures.
5336 בַּנְּעָלִים 2 Prep-ב Article | Noun - feminine plural 1) sandal,
shoe 5275 נַ֫עַל Song of Songs Cant. 7:2; Isa. 11:15 ב מַה־יָּפוּ פְעָמַיִךְ
בַּנְּעָלִים, בַּת־נָדִיב; חַמּוּקֵי יְרֵכַיִךְ־־כְּמוֹ חֲלָאִים, מַעֲשֵׂה יְדֵי אָמָּן. 2 How beautiful are thy
steps in sandals, O prince's daughter! The roundings of thy thighs are like the links of a chain,
the work of the hands of a skilled workman.
5337 בְּנֹעַם־ 1 בְּבֵית־יְהוָה Prep-ב | Noun - masculine singular
construct 1) kindness, pleasantness, delightfulness, beauty, favour ; 1a) delightfulness ;
1b) symbolic name ofone of two staves ; 1c) pleasantness 5278 נֹ֫עַם Psalm
27:4 ד אַחַת, שָׁאַלְתִּי מֵאֵת-יְהוָה-- אוֹתָהּ אֲבַקֵּשׁ: שִׁבְתִּי בְּבֵית-יְהוָה, כָּל-יְמֵי חַיַּי; לַחֲזוֹת בְּנֹעַם-

יְהוָה, וּלְבַקֵּר בְּהֵיכָלוֹ. 4 One thin+D2g have I asked of the LORD, that will I seek after: {N} that I may dwell in the house of the LORD all the days of my life, {N} to behold the graciousness of the LORD, and to visit early in His temple.

5338 בַּנְּעִמִים 1 Prep-ב Article | Adjective - masculine plural 1) pleasant, delightful, sweet, lovely, agreeable ; 1a) delightful ; 1b) lovely, beautiful (physical); 2) singing, sweetly sounding, musical 5273 נָעִים Psalm 16:6 ו חֲבָלִים נָפְלוּ-לִי, בַּנְּעִמִים; אַף-נַחֲלָת, שָׁפְרָה עָלָי. 6 The lines are fallen unto me in pleasant places; yea, I have a goodly heritage.

5339 בַּנַּעַר 1 Prep-ב Article | Noun - masculine singular 1) a boy, lad, servant, youth, retainer ; 1a) boy, lad, youth ; 1b) servant, retainer 5288 נַ֫עַר 2 Sam. 18:12 יב וַיֹּאמֶר הָאִישׁ, אֶל־יוֹאָב, ולא (וְלוּא) אָנֹכִי שֹׁקֵל עַל־כַּפַּי אֶלֶף כֶּסֶף, לֹא־אֶשְׁלַח יָדִי אֶל־בֶּן־הַמֶּלֶךְ: כִּי בְאָזְנֵינוּ צִוָּה הַמֶּלֶךְ, אֹתְךָ וְאֶת־אֲבִישַׁי וְאֶת־אִתַּי לֵאמֹר, שִׁמְרוּ־מִי, בַּנַּעַר בְּאַבְשָׁלוֹם. 12 And the man said unto Joab: 'Though I should receive a thousand pieces of silver in my hand, yet would I not put forth my hand against the king's son; for in our hearing the king charged thee and Abishai and Ittai, saying: Beware that none touch the young man Absalom.

5340 בַּנֹּעַר 1 Prep-ב Article | Noun - masculine singular 1) youth, boyhood, early life 5290 נֹ֫עַר Job 36:14 יד תָּמֹת בַּנֹּעַר נַפְשָׁם; וְחַיָּתָם, בַּקְּדֵשִׁים. 14 Their soul perisheth in youth, and their life as that of the depraved.

5341 בְּנַעֲרוֹת 1 Prep-ב | Noun - feminine plural construct 1) girl, damsel, female servant ; 1a) girl, damsel, little girl ; 1a1) of young woman, marriageable young woman, concubine, prostitute ; 1b) maid, female attendant, female servant 5291 נַעֲרָה Ruth 2:23 כג וַתִּדְבַּק בְּנַעֲרוֹת בֹּעַז, לְלַקֵּט--עַד־כְּלוֹת קְצִיר־הַשְּׂעֹרִים, וּקְצִיר הַחִטִּים; וַתֵּשֶׁב, אֶת־חֲמוֹתָהּ. 23 So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and she dwelt with her mother-in-law.

5342 בְּנַעֲרֵי 1 Prep-ב | Noun - masculine plural construct 1) a boy, lad, servant, youth, retainer ; 1a) boy, lad, youth ; 1b) servant, retainer 5288 נַ֫עַר 1 Kings 20:14 יד וַיֹּאמֶר אַחְאָב, בְּמִי, וַיֹּאמֶר כֹּה־אָמַר יְהוָה, בְּנַעֲרֵי שָׂרֵי הַמְּדִינוֹת; וַיֹּאמֶר מִי־יֶאְסֹר הַמִּלְחָמָה, וַיֹּאמֶר אָתָּה. 14 And Ahab said: 'By whom?' And he said: 'Thus saith the LORD: By the young men of the princes of the provinces.' Then he said: 'Who shall begin the battle?' And he answered: 'Thou.'

5343 בִּנְעֻרֶיהָ 2 Prep-ב | Noun - masculine plural construct | third person feminine singular 1) youth, early life 5271 נְעוּרִים Num. 30:4, 17 ד וְאִשָּׁה, כִּי-תִדֹּר נֶדֶר לַיהוָה, וְאָסְרָה אִסָּר בְּבֵית אָבִיהָ, בִּנְעֻרֶיהָ. 4 Also when a woman voweth a vow unto the LORD, and bindeth herself by a bond, being in her father's house, in her youth,

5344 בִּנְעָרֵינוּ 1 Prep-ב | Noun - masculine plural construct | first person common plural 1) a boy, lad, servant, youth, retainer ; 1a) boy, lad, youth ; 1b) servant, retainer 5288 נַ֫עַר Num. 30:4, 17 ד וְאִשָּׁה, כִּי-תִדֹּר נֶדֶר לַיהוָה, וְאָסְרָה אִסָּר בְּבֵית אָבִיהָ, בִּנְעֻרֶיהָ. 4 Also when a woman voweth a vow unto the LORD, and bindeth herself by a bond, being in her father's house, in her youth,

5345 בְּנֹף 1 Prep-ב | Noun proper - feminine singular Noph = |presentability|; 1) another name for 'Memphis' the capital city of Egypt 5297 נֹף
Jer. 46:14 יד הַגִּידוּ בְמִצְרַיִם וְהַשְׁמִיעוּ בְמִגְדּוֹל, וְהַשְׁמִיעוּ בְנֹף וּבְתַחְפַּנְחֵס; אִמְרוּ, הִתְיַצֵּב וְהָכֵן
לָךְ--כִּי־אָכְלָה חֶרֶב, סְבִיבֶיךָ. 14 Declare ye in Egypt, and announce in Migdol, and announce in Noph and in Tahpanhes; say ye: 'Stand forth, and prepare thee, for the sword hath devoured round about thee.'

5346 בְּנֹפֶךְ 1 Prep-ב | Noun - masculine singular 1) a precious stone in the high priest's breastplate ; 1a) perhaps an emerald, turquoise, ruby, or carbuncle ; 2) jewels imported from Tyre 5306 נֹּ֫פֶךְ Ezek. 27:16 טז אֲרָם סֹחַרְתֵּךְ,
מֵרֹב מַעֲשָׂיִךְ; בְּנֹפֶךְ אַרְגָּמָן וְרִקְמָה וּבוּץ, וְרָאמֹת וְכַדְכֹּד, נָתְנוּ, בְּעִזְבוֹנָיִךְ. 16 Aram was thy merchant by reason of the multitude of thy wealth; they traded for thy wares with carbuncles, purple, and richly woven work, and fine linen, and coral, and rubies.

5347 בִּנְפֹל 6 Prep-ב | Verb - Qal Infinitive construct 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Job 4:13; 33:15; Prov. 24:17; Isa. 30:25; Lam. 1:7; Ezek. 30:4 יג בִּשְׂעִפִּים, מֵחֶזְיֹנוֹת לָיְלָה; בִּנְפֹל תַּרְדֵּמָה, עַל-
אֲנָשִׁים. 13 In thoughts from the visions of the night, when deep sleep falleth on men,

5348 בְּנִפְלְאוֹתָיו 1 Prep-ב | Verb - Niphal Participle - feminine plural construct | third person masculine singular 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action ; 1a) (Niphal) ; 1a1) to be beyondone's power, be difficult to do ; 1a2) to be difficult to understand ; 1a3) to be wonderful, be extraordinary ; 1a3a) marvellous (participle) ; 1b) (Piel) to separate (an offering) ; 1c) (Hiphil) ; 1c1) to do extraordinary or hard or difficult thing ; 1c2) to make wonderful, do wondrously ; 1d) (Hithpael) to show oneself wonderful or marvellous
6381 פָּלָא Psalm 78:32 לב בְּכָל-זֹאת חָטְאוּ-עוֹד; וְלֹא-הֶאֱמִינוּ, בְּנִפְלְאוֹתָיו.
32 For all this they sinned still, and believed not in His wondrous works.

5349 בְּנִפְלְאוֹתֶיךָ 1 Prep-ב | Verb - Niphal Participle - feminine plural construct | second person masculine singular 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action ; 1a) (Niphal) ; 1a1) to be beyondone's power, be difficult to do ; 1a2) to be difficult to understand ; 1a3) to be wonderful, be extraordinary ; 1a3a) marvellous (participle) ; 1b) (Piel) to separate (an offering) ; 1c) (Hiphil) ; 1c1) to do extraordinary or hard or difficult thing ; 1c2) to make wonderful, do wondrously ; 1d) (Hithpael) to show oneself wonderful or marvellous
6381 פָּלָא Psalm 119:27 כז דֶּרֶךְ-פִּקּוּדֶיךָ הֲבִינֵנִי; וְאָשִׂיחָה, בְּנִפְלְאוֹתֶיךָ.
27 Make me to understand the way of Thy precepts, that I may talk of Thy wondrous works.

5350 בַּנֹּפְלִים 2 Prep-בּ Article | Verb - Qal Participle - masculine plural 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Jer. 6:15; 8:12 טו
הֹבִישׁוּ, כִּי תוֹעֵבָה עָשׂוּ; גַּם־בּוֹשׁ לֹא־יֵבוֹשׁוּ, גַּם־הַכְלִים לֹא יָדָעוּ--לָכֵן יִפְּלוּ בַנֹּפְלִים בְּעֵת־פְּקַדְתִּים
יִכָּשְׁלוּ, אָמַר יְהוָה. {ס} 15 They shall be put to shame because they have committed abomination; yea, they are not at all ashamed, neither know they how to blush; therefore they shall fall among them that fall, at the time that I punish them they shall stumble, saith the LORD. {S}

5351 בַּנֶּפֶשׁ 3 Prep-בּ Article | Noun - feminine singular 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315
נָפֶשׁ Lev. 17:10f; 20:6 י וְאִישׁ אִישׁ מִבֵּית יִשְׂרָאֵל, וּמִן-הַגֵּר הַגָּר בְּתוֹכָם, אֲשֶׁר יֹאכַל,
כָּל-דָּם--וְנָתַתִּי פָנַי, בַּנֶּפֶשׁ הָאֹכֶלֶת אֶת-הַדָּם, וְהִכְרַתִּי אֹתָהּ, מִקֶּרֶב עַמָּהּ. 10 And whatsoever man there be of the house of Israel, or of the strangers that sojourn among them, that eateth any manner of blood, I will set My face against that soul that eateth blood, and will cut him off from among his people.

5352 בְּנֶפֶשׁ 1 Prep-בּ | Noun - feminine singular 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315
נָפֶשׁ Num. 35:30 ל כָּל-מַכֵּה-נֶפֶשׁ--לְפִי עֵדִים, יִרְצַח אֶת-הָרֹצֵחַ; וְעֵד אֶחָד, לֹא-יַעֲנֶה
בְנֶפֶשׁ לָמוּת. 30 Whoso killeth any person, the murderer shall be slain at the mouth of witnesses; but one witness shall not testify against any person that he die.

5353 בְּנֶפֶשׁ 13 Prep-בּ | Noun - feminine singular construct 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315
נָפֶשׁ Num. 19:13; Deut. 19:21; 1 Sam. 18:1; 2 Sam. 14:7; Job 21:25; Psalm 17:9; 27:12;

41:3; Ezek. 16:27; 25:6, 15; 27:13; Jon. 1:14 יג כָּל-הַנֹּגֵעַ בְּמֵת בְּנֶפֶשׁ הָאָדָם אֲשֶׁר-יָמוּת וְלֹא
יִתְחַטָּא, אֶת-מִשְׁכַּן יְהוָה טִמֵּא--וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא, מִיִּשְׂרָאֵל: כִּי מֵי נִדָּה לֹא-זֹרַק עָלָיו, טָמֵא יִהְיֶה--
עוֹד, טֻמְאָתוֹ בוֹ. 13 Whosoever toucheth the dead, even the body of any man that is dead, and purifieth not himself--he hath defiled the tabernacle of the LORD--that soul shall be cut off from Israel; because the water of sprinkling was not dashed against him, he shall be unclean; his uncleanness is yet upon him.

5354 בְּנַפְשׁוֹ 5 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315 נֶ֫פֶשׁ Gen. 44:30; Lev. 17:14; 2 Sam. 18:13; 1 Kings 2:23; Prov. 7:23 ל וְעַתָּה, כְּבֹאִי אֶל־עַבְדְּךָ אָבִי, וְהַנַּעַר, אֵינֶנּוּ אִתָּנוּ;
וְנַפְשׁוֹ, קְשׁוּרָה בְנַפְשׁוֹ. 30 Now therefore when I come to thy servant my father, and the lad is not with us; seeing that his soul is bound up with the lad's soul;

5355 בְּנַפְשׁוֹ 5 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315 נֶ֫פֶשׁ Gen. 9:4; Psalm 105:22; Prov. 23:7; Jer. 51:14; Amos 6:8 ד אַךְ־בָּשָׂר, בְּנַפְשׁוֹ דָמוֹ לֹא תֹאכֵלוּ. 4 Only flesh with the life thereof, which is the blood thereof, shall ye not eat.

5356 בְּנַפְשׁוֹתֵיכֶם 2 Prep-ב | Noun - feminine plural construct | second person masculine plural 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315 נֶ֫פֶשׁ Jer. 17:21; 42:20
כא כֹּה אָמַר יְהוָה, הִשָּׁמְרוּ בְּנַפְשׁוֹתֵיכֶם; וְאַל־תִּשְׂאוּ מַשָּׂא בְּיוֹם הַשַּׁבָּת, וַהֲבֵאתֶם בְּשַׁעֲרֵי יְרוּשָׁלִָם.
21 thus saith the LORD: Take heed for the sake of your souls, and bear no burden on the sabbath day, nor bring it in by the gates of Jerusalem;

5357 בְּנַפְשׁוֹתָם 2 Prep-ב | Noun - feminine plural construct | third person masculine plural 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i)

activity of the character ; 1i1) dubious 5315 נֶפֶשׁ 1 Chr. 11:19 יט
וַיֹּאמֶר חָלִילָה לִּי מֵאֱלֹהַי מֵעֲשׂוֹת זֹאת, הֲדַם הָאֲנָשִׁים הָאֵלֶּה אֶשְׁתֶּה בְנַפְשׁוֹתָם כִּי בְנַפְשׁוֹתָם הֱבִיאוּם,
וְלֹא אָבָה, לִשְׁתּוֹתָם; אֵלֶּה עָשׂוּ, שְׁלֹשֶׁת הַגִּבּוֹרִים. 19 and said: 'My God forbid it me, that I should do this; shall I drink the blood of these men that have put their lives in jeopardy? for with the jeopardy of their lives they brought it.' Therefore he would not drink it. These things did the three mighty men.

5358 בְּנַפְשׁוֹתָם 1 Prep-ב | Noun - feminine plural construct | third person masculine plural 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315 נֶפֶשׁ 2 Sam. 23:17 טז
וַיִּבְקְעוּ שְׁלֹשֶׁת הַגִּבֹּרִים בְּמַחֲנֵה פְלִשְׁתִּים, וַיִּשְׁאֲבוּ־מַיִם מִבֹּאר בֵּית־לֶחֶם אֲשֶׁר בַּשַּׁעַר, וַיִּשְׂאוּ, וַיָּבִאוּ אֶל־
דָּוִד; וְלֹא אָבָה לִשְׁתּוֹתָם, וַיַּסֵּךְ אֹתָם לַיהוָה. 16 And the three mighty men broke through the host of the Philistines, and drew water out of the well of Beth-lehem, that was by the gate, and took it, and brought it to David; but he would not drink thereof, but poured it out unto the LORD.

5359 בְּנַפְשִׁי 2 בְּנַפְשׁוֹkethib; Prep-ב | Noun - feminine singular construct | first person common singular 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315 נֶפֶשׁ 2 Sam. 18:13 kethib בְּנַפְשׁוֹ; Psalm 138:3 יג אוֹ־עָשִׂיתִי בנפשו (בְנַפְשִׁי) שֶׁקֶר, וְכָל־דָּבָר לֹא־יִכָּחֵד
מִן־הַמֶּלֶךְ; וְאַתָּה, תִּתְיַצֵּב מִנֶּגֶד. 13 Otherwise if I had dealt falsely against mine own life--and there is no matter hid from the king--then thou thyself wouldest have stood aloof.'

5360 בְּנַפְשִׁי 2 Prep-ב | Noun - feminine singular construct | first person common singular 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315 נֶפֶשׁ 1 Sam. 28:9; Psalm 13:3
ט וַתֹּאמֶר הָאִשָּׁה אֵלָיו, הִנֵּה אַתָּה יָדַעְתָּ אֵת אֲשֶׁר־עָשָׂה שָׁאוּל, אֲשֶׁר הִכְרִית אֶת־הָאֹבוֹת וְאֶת־הַיִּדְּעֹנִי,
מִן־הָאָרֶץ; וְלָמָה אַתָּה מִתְנַקֵּשׁ בְּנַפְשִׁי, לַהֲמִיתֵנִי. 9 And the woman said unto him: 'Behold, thou knowest what Saul hath done, how he hath cut off those that divine by a ghost or a familiar spirit out of the land; wherefore then layest thou a snare for my life, to cause me to die?'

5361 בְנַפְשֵׁךְ 1 Prep-ב | Noun - feminine singular construct | second feminine singular 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315 נֶ֫פֶשׁ Est. 4:13 יג וַיֹּאמֶר מָרְדֳּכַי, לְהָשִׁיב אֶל־אֶסְתֵּר: אַל־תְּדַמִּי בְנַפְשֵׁךְ, לְהִמָּלֵט בֵּית־הַמֶּלֶךְ מִכָּל־הַיְּהוּדִים. 13 Then Mordecai bade them to return answer unto Esther: 'Think not with thyself that thou shalt escape in the king's house, more than all the Jews.

5362 בְּנַפְשָׁם 1 Prep-ב | Noun - feminine singular construct | third person masculine plural 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315 נֶ֫פֶשׁ Psalm 106:15 טו וַיִּתֵּן לָהֶם, שֶׁאֱלָתָם; וַיְשַׁלַּח רָזוֹן בְּנַפְשָׁם. 15 And He gave them their request; but sent leanness into their soul.

5363 בְּנַפְשֵׁנוּ 1 Prep-ב | Noun - feminine singular construct | first person common plural 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315 נֶ֫פֶשׁ Lam. 5:9 ט בְּנַפְשֵׁנוּ נָבִיא לַחְמֵנוּ, מִפְּנֵי חֶרֶב הַמִּדְבָּר. 9 We get our bread with the peril of our lives because of the sword of the wilderness.

5364 בְּנַפְשֹׁתָם 1 Prep-ב | Noun - feminine plural construct | third person masculine plural 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315 נֶ֫פֶשׁ Num. 17:3 ג אֵת מַחְתּוֹת הַחַטָּאִים הָאֵלֶּה בְּנַפְשֹׁתָם, וְעָשׂוּ אֹתָם רִקֻּעֵי פַחִים צִפּוּי לַמִּזְבֵּחַ--כִּי-הִקְרִיבֻם לִפְנֵי-יְהוָה, וַיִּקְדָּשׁוּ; וְיִהְיוּ לְאוֹת, לִבְנֵי יִשְׂרָאֵל. 3 even the fire-pans of these men who have sinned at the cost of their lives, and let them be made beaten plates for a covering of the altar--for they are become holy, because they were offered before the LORD--that they may be a sign unto the children of Israel.'

5365 בְּנָפַת 1 Prep-ב | Noun - feminine singular construct 1) a lofty
place, height ; 2) sieve, winnowing implement 5299 נָ֫פַת Isa. 30:28
כח וְרוּחוֹ כְּנַחַל שׁוֹטֵף, עַד־צַוָּאר יֶחֱצֶה, לַהֲנָפָה גוֹיִם, בְּנָפַת שָׁוְא; וְרֶסֶן מַתְעֶה, עַל לְחָיֵי עַמִּים.
28 And His breath is as an overflowing stream, that divideth even unto the neck, to sift the
nations with the sieve of destruction; and a bridle that causeth to err shall be in the jaws of
the peoples.

5366 בְּנַפְתָּלִי 1 Prep-ב | Noun proper - masculine singular Naphtali
= |wrestling| ; n pr m ; 1) the 5th son of Jacob and the 2nd by Bilhah the handmaid of
Rachel ; 2) the tribe descended from Naphtali the son of Jacob ; n pr loc ; 3) the territory
assigned to the tribe of Naphtali 5321 נַפְתָּלִי 1 Kings 4:15 טו
אֲחִימַעַץ, בְּנַפְתָּלִי; גַּם־הוּא, לָקַח אֶת־בָּשְׂמַת בַּת־שְׁלֹמֹה--לְאִשָּׁה. {ס} 15 Ahimaaz, in
Naphtali; he also took Basemath the daughter of Solomon to wife; {S}

5367 בְּנֹצָתָהּ 1 Prep-ב | Noun - feminine singular construct | third person
feminine singular 1) plumage, feathers 5133 נוֹצָה Lev. 1:16
טז וְהֵסִיר אֶת־מֻרְאָתוֹ, בְּנֹצָתָהּ; וְהִשְׁלִיךְ אֹתָהּ אֵצֶל הַמִּזְבֵּחַ, קֵדְמָה--אֶל־מְקוֹם, הַדָּשֶׁן. 16 And
he shall take away its crop with the feathers thereof, and cast it beside the altar on the east
part, in the place of the ashes.

5368 בְּנָקְבוֹ־ 1 בְּנָקְבוֹ־שֵׁם Prep-ב | Verb - Qal Infinitive construct |
third person masculine singular 1) to pierce, perforate, bore, appoint ; 1a) (Qal); 1a1)
to pierce, bore ; 1a2) to prick off, designate ; 1b) (Niphal) to be pricked off, be designated, be
specified ; 2) (Qal) to curse, blaspheme 5344 נָקַב Lev. 24:16
טז וְנֹקֵב שֵׁם-יְהוָה מוֹת יוּמָת, רָגוֹם יִרְגְּמוּ-בוֹ כָּל-הָעֵדָה: כַּגֵּר, כָּאֶזְרָח--בְּנָקְבוֹ-שֵׁם, יוּמָת.
16 And he that blasphemeth the name of the LORD, he shall surely be put to death; all the
congregation shall certainly stone him; as well the stranger, as the home-born, when he
blasphemeth the Name, shall be put to death.

5369 בַנֹּקְדִים 1 Prep-ב Article | Noun - masculine plural 1) sheep-
raiser, sheep-dealer, sheep-tender 5349 נֹקֵד Amos 1:1 א דִּבְרֵי עָמוֹס,
אֲשֶׁר־הָיָה בַנֹּקְדִים מִתְּקוֹעַ: אֲשֶׁר חָזָה עַל־יִשְׂרָאֵל בִּימֵי עֻזִּיָּה מֶלֶךְ־יְהוּדָה, וּבִימֵי יָרָבְעָם בֶּן־יוֹאָשׁ
מֶלֶךְ יִשְׂרָאֵל--שְׁנָתַיִם, לִפְנֵי הָרָעַשׁ. 1 The words of Amos, who was among the herdmen of
Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of
Jeroboam the son of Joash king of Israel, two years before the earthquake.

5370 בִּנְקוֹר 1 Prep-ב | Verb - Qal Infinitive construct 1) to bore,
pick, dig, pick out ; 1a) (Qal) to bore, pick, dig ; 1b) (Piel) to bore out ; 1c) (Pual) to be dug
out 5365 נָקַר 1 Sam. 11:2 ב וַיֹּאמֶר אֲלֵיהֶם, נָחָשׁ הָעַמּוֹנִי, בְּזֹאת אֶכְרֹת
לָכֶם, בִּנְקוֹר לָכֶם כָּל־עֵין יָמִין; וְשַׂמְתִּיהָ חֶרְפָּה, עַל־כָּל־יִשְׂרָאֵל. 2 And Nahash the
Ammonite said unto them: 'On this condition will I make it with you, that all your right eyes
be put out; and I will lay it for a reproach upon all Israel.'

5371 בְּנִקָּיוֹן 2 Prep-ב | Noun - masculine singular 1) innocency ; 1a)
freedom from guilt, innocency ; 1b) freedom from punishment ; 1c) cleanness of teeth
(physical sense) 5356 נִקָּיוֹן Psalm 26:6; 73:13 ו אֶרְחַץ בְּנִקָּיוֹן כַּפָּי;

וַאֲסֹבְבָה אֶת-מִזְבַּחֲךָ יְהוָה. 6 I will wash my hands in innocency; so will I compass Thine altar, O LORD,

5372 בִּנְקִיק 1 Prep-ב | Noun - masculine singular construct 1) cleft (of a rock) 5357 נְקִיק Jer. 13:4 ד קַח אֶת־הָאֵזוֹר אֲשֶׁר קָנִיתָ, אֲשֶׁר עַל־מָתְנֶיךָ; וְקוּם לֵךְ פְּרָתָה, וְטָמְנֵהוּ שָׁם בִּנְקִיק הַסָּלַע. 4 'Take the girdle that thou hast gotten, which is upon thy loins, and arise, go to Perath, and hide it there in a cleft of the rock.'

5373 בִּנְקֹם 1 Prep-ב | Verb - Qal Infinitive construct 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished ; 1a) (Qal); 1a1) to avenge, take vengeance ; 1a2) to entertain revengeful feelings ; 1b) (Niphal) ; 1b1) to avenge oneself ; 1b2) to suffer vengeance ; 1c) (Piel) to avenge ; 1d) (Hophal) to be avenged, vengeance be taken (for blood) ; 1e) (Hithpael) to avenge oneself 5358 נָקַם Ezek. 25:12 יב כֹּה אָמַר אֲדֹנָי יְהוִה, יַעַן עֲשׂוֹת אֱדוֹם בִּנְקֹם נָקָם לְבֵית יְהוּדָה--וַיֶּאְשְׁמוּ אָשׁוֹם, וְנִקְמוּ בָהֶם. 12 Thus saith the Lord GOD: Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;

5374 בִּנְקָמָה 1 Prep-ב | Noun - feminine singular 1) vengeance ; 1a) vengeance (by God, by Israel, by enemies of Israel) 5360 נְקָמָה Ezek. 25:15 טו כֹּה אָמַר אֲדֹנָי יְהוִה, יַעַן עֲשׂוֹת פְּלִשְׁתִּים בִּנְקָמָה; וַיִּנָּקְמוּ נָקָם בִּשְׁאָט בְּנֶפֶשׁ, לְמַשְׁחִית אֵיבַת עוֹלָם. 15 Thus saith the Lord GOD: Because the Philistines have dealt by revenge, and have taken vengeance with disdain of soul to destroy, for the old hatred

5375 בִּנְקִרוֹת 1 Prep-ב | Noun - feminine plural construct 1) hole, crevice 5366 נְקָרַת Isa. 2:21 כא לָבוֹא בְּנִקְרוֹת הַצֻּרִים, וּבִסְעִפֵי הַסְּלָעִים--מִפְּנֵי פַּחַד יְהוָה, וּמֵהֲדַר גְּאוֹנוֹ, בְּקוּמוֹ, לַעֲרֹץ הָאָרֶץ. 21 To go into the clefts of the rocks, and into the crevices of the crags, from before the terror of the LORD, and from the glory of His majesty, when he ariseth to shake mightily the earth.

5376 בְּנִקְרַת 1 Prep-ב | Noun - feminine singular construct 1) hole, crevice 5366 נִקְרַת Exod. 33:22 כב וְהָיָה בַּעֲבֹר כְּבֹדִי, וְשַׂמְתִּיךָ בְּנִקְרַת הַצּוּר; וְשַׂכֹּתִי כַפִּי עָלֶיךָ, עַד־עָבְרִי. 22 And it shall come to pass, while My glory passeth by, that I will put thee in a cleft of the rock, and will cover thee with My hand until I have passed by.

5377 בַּנֵּרוֹת 1 Prep-ב Article | Noun - masculine plural 1) lamp 5216 נֵר Zeph. 1:12 יב וְהָיָה בָּעֵת הַהִיא, אֲחַפֵּשׂ אֶת־יְרוּשָׁלִַם בַּנֵּרוֹת; וּפָקַדְתִּי עַל־הָאֲנָשִׁים, הַקֹּפְאִים עַל־שִׁמְרֵיהֶם, הָאֹמְרִים בִּלְבָבָם, לֹא־יֵיטִיב יְהוָה וְלֹא יָרֵעַ. 12 And it shall come to pass at that time, that I will search Jerusalem with lamps; and I will punish the men that are settled on their lees, that say in their heart: 'The LORD will not do good, neither will He do evil.'

5378 בְּנָשְׂאִי 1 Prep-ב | Verb - Qal Infinitive construct | first person common singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuous ;

1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא
Psalm 28:2 ב שְׁמַע קוֹל תַּחֲנוּנַי, בְּשַׁוְּעִי אֵלֶיךָ; בְּנָשְׂאִי יָדַי, אֶל-דְּבִיר קָדְשֶׁךָ. 2 Hear the voice of my supplications, when I cry unto Thee, {N} when I lift up my hands toward Thy holy Sanctuary.

5379 בַּנָּשִׁים 4 Prep-ב Article | Noun - feminine plural 1) woman, wife, female ; 1a) woman (opposite of man) ; 1b) wife (woman married to a man); 1c) female (of animals) ; 1d) each, every (pronoun) 802 נָשִׁים Num. 31:18; Cant. 1:8; 5:9; 6:1 יח וְכֹל הַטַּף בַּנָּשִׁים, אֲשֶׁר לֹא-יָדְעוּ מִשְׁכַּב זָכָר--הַחֲיוּ, לָכֶם.
18 But all the women children, that have not known man by lying with him, keep alive for yourselves.

5380 בַּנֶּשֶׁךְ 2 Prep-ב Article | Noun - masculine singular 1) interest, usury 5392 נֶשֶׁךְ Ezek. 18:8, 13 ח בַּנֶּשֶׁךְ לֹא־יִתֵּן, וְתַרְבִּית לֹא יִקָּח--מֵעָוֶל, יָשִׁיב יָדוֹ; מִשְׁפַּט אֱמֶת יַעֲשֶׂה, בֵּין אִישׁ לְאִישׁ. 8 he that hath not given forth upon interest, neither hath taken any increase, that hath withdrawn his hand from iniquity, hath executed true justice between man and man,

5381 בְּנֶשֶׁךְ 3 Prep-ב | Noun - masculine singular 1) interest, usury 5392 נֶשֶׁךְ Lev. 25:37; Psalm 15:5; Prov. 28:8 לז אֶת-כַּסְפְּךָ--לֹא-תִתֵּן לוֹ, בְּנֶשֶׁךְ; וּבְמַרְבִּית, לֹא-תִתֵּן אָכְלֶךָ. 37 Thou shalt not give him thy money upon interest, nor give him thy victuals for increase.

5382 בַּנֶּשֶׁף 4 Prep-ב Article | Noun - masculine singular 1) twilight ; 1a) evening twilight ; 1b) morning twilight 5399 נֶשֶׁף 2 Kings 7:5, 7; Psalm 119:147; Isa. 5:11 ה וַיָּקֻמוּ בַנֶּשֶׁף, לָבוֹא אֶל־מַחֲנֵה אֲרָם; וַיָּבֹאוּ, עַד־קְצֵה מַחֲנֵה אֲרָם, וְהִנֵּה אֵין־שָׁם, אִישׁ. 5 And they rose up in the twilight, to go unto the camp of the Arameans; and when they were come to the outermost part of the camp of the Arameans, behold, there was no man there.

5383 בְּנֶשֶׁף־ 1 בְּנֶשֶׁף־בְּעֶרֶב Prep-ב | Noun - masculine singular 1) twilight ; 1a) evening twilight ; 1b) morning twilight 5399 נֶשֶׁף
Proverbs 7:9 ט בְּנֶשֶׁף-בְּעֶרֶב יוֹם; בְּאִישׁוֹן לַיְלָה, וַאֲפֵלָה. 9 In the twilight, in the evening of the day, in the blackness of night and the darkness.

5384 בַּנֶּשֶׁק 1 Prep-ב Article | Noun - masculine singular 1) equipment, weapons, armoury ; 1a) equipment, weapons ; 1b) armoury 5402 נֶשֶׁק
Ezek. 39:10 י וְלֹא־יִשְׂאוּ עֵצִים מִן־הַשָּׂדֶה, וְלֹא יַחְטְבוּ מִן־הַיְּעָרִים--כִּי בַנֶּשֶׁק, יְבַעֲרוּ־אֵשׁ; וְשָׁלְלוּ אֶת־שֹׁלְלֵיהֶם, וּבָזְזוּ אֶת־בֹּזְזֵיהֶם--נְאֻם, אֲדֹנָי יְהוִה. {ס} 10 so that they shall take no wood out of the field, neither cut down any out of the forests, for they shall make fires of the weapons; and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD. {S}

5385 בְּנֶשֶׁק 1 Prep-ב | Noun - masculine singular 1) equipment, weapons, armoury ; 1a) equipment, weapons ; 1b) armoury 5402 נֶשֶׁק
Ezek. 39:9 ט וְיָצְאוּ יֹשְׁבֵי עָרֵי יִשְׂרָאֵל, וּבִעֲרוּ וְהִשִּׂיקוּ בְּנֶשֶׁק וּמָגֵן וְצִנָּה בְּקֶשֶׁת וּבְחִצִּים, וּבְמַקֵּל יָד, וּבְרֹמַח; וּבִעֲרוּ בָהֶם אֵשׁ, שֶׁבַע שָׁנִים. 9 And they that dwell in the cities of Israel shall

go forth, and shall make fires of the weapons and use them as fuel, both the shields and the bucklers, the bows and the arrows, and the hand-staves, and the spears, and they shall make fires of them seven years;

5386 בָּנִתָה 1 Verb - Qal Perfect - second person masculine singular
1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה 1 Kings 9:3 ג וַיֹּאמֶר יְהוָה אֵלָיו, שָׁמַעְתִּי אֶת־תְּפִלָּתְךָ וְאֶת־תְּחִנָּתְךָ אֲשֶׁר הִתְחַנַּנְתָּה לְפָנַי--הִקְדַּשְׁתִּי אֶת־הַבַּיִת הַזֶּה אֲשֶׁר בָּנִתָה, לָשׂוּם־שְׁמִי שָׁם עַד־עוֹלָם; וְהָיוּ עֵינַי וְלִבִּי שָׁם, כָּל־הַיָּמִים. 3 And the LORD said unto him: 'I have heard thy prayer and thy supplication, that thou hast made before Me: I have hallowed this house, which thou hast built, to put My name there for ever; and Mine eyes and My heart shall be there perpetually.

5387 בָּנְתָה 2 Verb - Qal Perfect - third person feminine singular 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה Prov. 9:1; 14:1 א חָכְמוֹת, בָּנְתָה בֵיתָהּ; חָצְבָה עַמּוּדֶיהָ שִׁבְעָה. 1 Wisdom hath builded her house, she hath hewn out her seven pillars;

5388 בַּנְתָּה 1 Verb - Qal Perfect - second person masculine singular
1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995 בִּין Psalm 139:2 ב אַתָּה יָדַעְתָּ, שִׁבְתִּי וְקוּמִי; בַּנְתָּה לְרֵעִי, מֵרָחוֹק. 2 Thou knowest my downsitting and mine uprising, Thou understandest my thought afar off.

5389 בָּנִתִי 1 אֲשֶׁר־בָּנִיתָ;kethib אֲשֶׁר־בָּנִתִי; / qere; Verb - Qal Perfect - first person common singular 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה 1 Kings 8:44 מד כִּי־יֵצֵא עַמְּךָ לַמִּלְחָמָה עַל־אֹיְבוֹ, בַּדֶּרֶךְ אֲשֶׁר תִּשְׁלָחֵם; וְהִתְפַּלְלוּ אֶל־יְהוָה, דֶּרֶךְ הָעִיר אֲשֶׁר בָּחַרְתָּ בָּהּ, וְהַבַּיִת, אֲשֶׁר־בָּנִתִי לִשְׁמֶךָ. 44 If Thy people go out to battle against their enemy, by whatsoever way Thou shalt send them, and they pray unto the LORD toward the city which Thou hast chosen, and toward the house which I have built for Thy name;

5390 בְּנֹתַי 2 Noun - feminine plural construct | first person common singular n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת Ruth 1:11f
יא וַתֹּאמֶר נָעֳמִי שֹׁבְנָה בְנֹתַי, לָמָּה תֵלַכְנָה עִמִּי: הַעוֹד־לִי בָנִים בְּמֵעַי, וְהָיוּ לָכֶם לַאֲנָשִׁים. 11
And Naomi said: 'Turn back, my daughters; why will ye go with me? have I yet sons in my womb, that they may be your husbands?

5391 בְּנֹתַי 5 אֶת־בְּנֹתַי Noun - feminine plural construct | first person common singular n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת
Gen. 31:26, 43, 50; Ruth 1:13 כו וַיֹּאמֶר לָבָן, לְיַעֲקֹב, מֶה עָשִׂיתָ, וַתִּגְנֹב אֶת־לְבָבִי; וַתְּנַהֵג, אֶת־ בְּנֹתַי, כִּשְׁבֻיוֹת, חָרֶב. 26 And Laban said to Jacob: 'What hast thou done, that thou hast outwitted me, and carried away my daughters as though captives of the sword?

5392 בִּנְתִיב 1 Prep-ב | Noun - masculine singular construct 1) trodden with the feet, path, pathway ; 2) path, pathway, traveller 5410 נָתִיב
Psalm 119:35 לה הַדְרִיכֵנִי, בִּנְתִיב מִצְוֺתֶיךָ: כִּי-בוֹ חָפָצְתִּי. 35 Make me to tread in the path of Thy commandments; for therein do I delight.

5393 בִּנְתִיבוֹת 1 Prep-ב | Noun - feminine plural 1) trodden with the feet, path, pathway ; 2) path, pathway, traveller 5410 נָתִיב Isa. 42:16
טז וְהוֹלַכְתִּי עִוְרִים, בְּדֶרֶךְ לֹא יָדָעוּ--בִּנְתִיבוֹת לֹא־יָדְעוּ, אַדְרִיכֵם; אָשִׂים מַחְשָׁךְ לִפְנֵיהֶם לָאוֹר, וּמַעֲקַשִּׁים לְמִישׁוֹר--אֵלֶּה הַדְּבָרִים, עֲשִׂיתִם וְלֹא עֲזַבְתִּים. 16 And I will bring the blind by a way that they knew not, in paths that they knew not will I lead them; I will make darkness light before them, and rugged places plain. These things will I do, and I will not leave them undone.

5394 בִּנְתִיבוֹתֶיהָ 1 Prep-ב | Noun - feminine plural construct | third person feminine singular 1) trodden with the feet, path, pathway ; 2) path, pathway, traveller 5410 נָתִיב Prov. 7:25 כה אַל-יֵשְׂטְ אֶל-דְּרָכֶיהָ לִבֶּךָ; אַל-תֵּתַע, בִּנְתִיבוֹתֶיהָ. 25 Let not thy heart decline to her ways, go not astray in her paths.

5395 בִּנְתִיבֹתָיו 1 Prep-ב | Noun - feminine plural construct | third person masculine singular 1) trodden with the feet, path, pathway ; 2) path, pathway, traveller 5410 נָתִיב Job 24:13 יג הֵמָּה, הָיוּ--בְּמֹרְדֵי־אוֹר: לֹא־הִכִּירוּ דְרָכָיו; וְלֹא יָשְׁבוּ, בִּנְתִיבֹתָיו. 13 These are of them that rebel against the light; they know not the ways thereof, nor abide in the paths thereof.

5396 בְּנֹתֶיהָ 7 וּבְכָל־בְּנֹתֶיהָ Noun - feminine plural construct | third person feminine singular n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת

Num. 21:25, 32; 32:42; Jdg. 1:27; 1 Chr. 2:23; 2 Chr. 28:18 כה וַיִּקַּח, יִשְׂרָאֵל, אֵת כָּל-
הֶעָרִים, הָאֵלֶּה; וַיֵּשֶׁב יִשְׂרָאֵל בְּכָל-עָרֵי הָאֱמֹרִי, בְּחֶשְׁבּוֹן וּבְכָל-בְּנֹתֶיהָ. 25 And Israel took all
these cities; and Israel dwelt in all the cities of the Amorites, in Heshbon, and in all the towns
thereof.
5397 בְּנֹתֵיהֶם 4 וְאֶת־בְּנֹתֵיהֶם Noun - feminine plural construct |
third person masculine plural n f; 1) daughter ; 1a) daughter, girl, adopted daughter,
daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ;
1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as
personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת
Deut. 12:31; Neh. 10:31; Jer. 7:31; 19:9 לא לֹא־תַעֲשֶׂה כֵן, לַיהוָה אֱלֹהֶיךָ: כִּי כָל־תּוֹעֲבַת
יְהוָה אֲשֶׁר שָׂנֵא, עָשׂוּ לֵאלֹהֵיהֶם--כִּי גַם אֶת־בְּנֵיהֶם וְאֶת־בְּנֹתֵיהֶם, יִשְׂרְפוּ בָאֵשׁ לֵאלֹהֵיהֶם. 31
Thou shalt not do so unto the LORD thy God; for every abomination to the LORD, which He
hateth, have they done unto their gods; for even their sons and their daughters do they burn in
the fire to their gods.
5398 בְּנֹתָיו 6 Noun - feminine plural construct | third person masculine
singular n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister,
granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of
women of a particular place ; 2) young women, women ; 1a3) as personification ; 1a4)
daughter-villages ; 1a5) description of character 1323 בַּת Gen. 19:14, 16,
30; Exod. 34:16; 1 Sam. 14:49 יד וַיֵּצֵא לוֹט וַיְדַבֵּר אֶל־חֲתָנָיו לֹקְחֵי בְנֹתָיו, וַיֹּאמֶר קוּמוּ צְּאוּ
מִן־הַמָּקוֹם הַזֶּה, כִּי־מַשְׁחִית יְהוָה, אֶת־הָעִיר; וַיְהִי כִמְצַחֵק, בְּעֵינֵי חֲתָנָיו. 14 And Lot went out,
and spoke unto his sons-in-law, who married his daughters, and said: 'Up, get you out of this
place; for the LORD will destroy the city.' But he seemed unto his sons-in-law as one that
jested.
5399 בְּנֹתָיו 8 וְאֶת־בְּנֹתָיו Noun - feminine plural construct | third
person masculine singular n f; 1) daughter ; 1a) daughter, girl, adopted daughter,
daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ;
1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as
personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת
Gen. 36:6; 37:35; 46:7; Exod. 2:20; Num. 27:1; Jos. 7:24; 17:3; 1 Sam. 30:6 ו וַיִּקַּח עֵשָׂו
אֶת־נָשָׁיו וְאֶת־בָּנָיו וְאֶת־בְּנֹתָיו, וְאֶת־כָּל־נַפְשׁוֹת בֵּיתוֹ, וְאֶת־מִקְנֵהוּ וְאֶת־כָּל־בְּהֶמְתּוֹ וְאֵת כָּל־קִנְיָנוֹ, אֲשֶׁר
רָכַשׁ בְּאֶרֶץ כְּנָעַן; וַיֵּלֶךְ אֶל־אֶרֶץ, מִפְּנֵי יַעֲקֹב אָחִיו. 6 And Esau took his wives, and his sons,
and his daughters, and all the souls of his house, and his cattle, and all his beasts, and all his
possessions, which he had gathered in the land of Canaan; and went into a land away from his
brother Jacob.
5400 בְּנֹתֵיכֶם 1 Noun - feminine plural construct | second person
masculine plural n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as
designation of women of a particular place ; 2) young women, women ; 1a3) as
personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת
Neh. 13:25 כה וָאָרִיב עִמָּם וָאֲקַלְלֵם, וָאַכֶּה מֵהֶם אֲנָשִׁים וָאֶמְרְטֵם; וָאַשְׁבִּיעֵם בֵּאלֹהִים, אִם-

תִּתְּנוּ בְנֹתֵיכֶם לִבְנֵיהֶם, וְאִם-תִּשְׂאוּ מִבְּנֹתֵיהֶם, לִבְנֵיכֶם וְלָכֶם. 25 And I contended with them,
and cursed them, and smote certain of them, and plucked off their hair, and made them swear
by God: 'Ye shall not give your daughters unto their sons, nor take their daughters for your
sons, or for yourselves.
5401 בְּנֹתֵיכֶם 4 Noun - feminine plural construct | second person
masculine plural n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-
law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as
designation of women of a particular place ; 2) young women, women ; 1a3) as
personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת
Gen. 34:9, 16; Exod. 3:22; Lev. 26:29 ט וְהִתְחַתְּנוּ, אֹתָנוּ: בְּנֹתֵיכֶם, תִּתְּנוּ־לָנוּ, וְאֶת־בְּנֹתֵינוּ,
תִּקְחוּ לָכֶם. 9 And make ye marriages with us; give your daughters unto us, and take our
daughters unto you.
5402 בְּנֹתֶיךָ 2 Noun - feminine plural construct | second person masculine
singular n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister,
granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of
women of a particular place ; 2) young women, women ; 1a3) as personification ; 1a4)
daughter-villages ; 1a5) description of character 1323 בַּת Gen. 19:15;
31:41 טו וּכְמוֹ הַשַּׁחַר עָלָה, וַיָּאִיצוּ הַמַּלְאָכִים בְּלוֹט לֵאמֹר: קוּם קַח אֶת־אִשְׁתְּךָ וְאֶת־שְׁתֵּי
בְנֹתֶיךָ, הַנִּמְצָאֹת־־פֶּן־תִּסָּפֶה, בַּעֲוֹן הָעִיר. 15 And when the morning arose, then the angels
hastened Lot, saying: 'Arise, take thy wife, and thy two daughters that are here; lest thou be
swept away in the iniquity of the city.'
5403 בְּנֹתֵינוּ 5 וְאֶת־בְּנֹתֵינוּ Noun - feminine plural construct | first
person common plural n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as
designation of women of a particular place ; 2) young women, women ; 1a3) as
personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת
Gen. 34:9, 16, 21; Neh. 5:5; 10:31 ט וְהִתְחַתְּנוּ, אֹתָנוּ: בְּנֹתֵיכֶם, תִּתְּנוּ־לָנוּ, וְאֶת־בְּנֹתֵינוּ, תִּקְחוּ
לָכֶם. 9 And make ye marriages with us; give your daughters unto us, and take our
daughters unto you.
5404 בְּנֹתָם 1 אֶת־בְּנֹתָם Noun - feminine plural construct | third
person masculine plural n f; 1) daughter ; 1a) daughter, girl, adopted daughter,
daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ;
1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as
personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת
Gen. 34:21 כא הָאֲנָשִׁים הָאֵלֶּה שְׁלֵמִים הֵם אִתָּנוּ, וְיֵשְׁבוּ בָאָרֶץ וְיִסְחֲרוּ אֹתָהּ, וְהָאָרֶץ הִנֵּה
רַחֲבַת־יָדַיִם, לִפְנֵיהֶם; אֶת־בְּנֹתָם נִקַּח־לָנוּ לְנָשִׁים, וְאֶת־בְּנֹתֵינוּ נִתֵּן לָהֶם. 21 'These men are
peaceable with us; therefore let them dwell in the land, and trade therein; for, behold, the land
is large enough for them; let us take their daughters to us for wives, and let us give them our
daughters.
5405 בַּנֶּתֶר 1 Prep-ב Article | Noun - masculine singular 1) natron,
nitre, soda, carbonate of soda 5427 נֶתֶר Jer. 2:22 כב כִּי אִם־תְּכַבְּסִי

בְּנֶתֶר, וְתַרְבִּי־לָךְ בֹּרִית־־נִכְתָּם עֲוֺנֵךְ לְפָנַי, נְאֻם אֲדֹנָי יְהוִה. 22 For though thou wash thee with nitre, and take thee much soap, yet thine iniquity is marked before Me, saith the Lord GOD.

5406 בְּסַאסְּאָה 1 Prep-ב | Verb - Piel Infinitive construct | third person feminine singular 1) (Pilpel) to drive away 5432 סַאסְּאָה Isaiah 27:8 ח בְּסַאסְּאָה, בְּשַׁלְחָהּ תְּרִיבֶנָּה; הָגָה בְּרוּחוֹ הַקָּשָׁה, בְּיוֹם קָדִים. 8 In full measure, when Thou sendest her away, Thou dost contend with her; He hath removed her with His rough blast in the day of the east wind.

5407 בְּסֹבְאֵי־ 1 בְּסֹבְאֵי־יָיִן Prep-ב | Verb - Qal Participle - masculine plural construct 1) to drink heavily or largely, imbibe ; 1a) (Qal) ; 1a1) to imbibe ; 1a2) wine-bibber, drunkard (participle) (subst) 5433 סָבָא Prov. 23:20 כ אַל-תְּהִי בְסֹבְאֵי-יָיִן-- בְּזֹלְלֵי בָשָׂר לָמוֹ. 20 Be not among winebibbers; among gluttonous eaters of flesh;

5408 בְּסִבְכֵי 1 Prep-ב | Noun - masculine plural construct 1) thicket 5442 סְבַךְ Isa. 9:17 יז כִּי־בָעֲרָה כָאֵשׁ רִשְׁעָה, שָׁמִיר וָשַׁיִת תֹּאכֵל; וַתִּצַּת בְּסִבְכֵי הַיַּעַר, וַיִּתְאַבְּכוּ גֵּאוּת עָשָׁן. 17 For wickedness burneth as the fire; it devoureth the briers and thorns; yea, it kindleth in the thickets of the forest, and they roll upward in thick clouds of smoke.

5409 בַּסְּבַךְ 1 Prep-ב Article | Noun - masculine singular 1) thicket 5442 סְבַךְ Gen. 22:13 יג וַיִּשָּׂא אַבְרָהָם אֶת־עֵינָיו, וַיַּרְא וְהִנֵּה־אַיִל, אַחַר, נֶאֱחַז בַּסְּבַךְ בְּקַרְנָיו; וַיֵּלֶךְ אַבְרָהָם וַיִּקַּח אֶת־הָאַיִל, וַיַּעֲלֵהוּ לְעֹלָה תַּחַת בְּנוֹ. 13 And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in the thicket by his horns. And Abraham went and took the ram, and offered him up for a burnt-offering in the stead of his son.

5410 בִּסֲבָךְ־ 1 בִּסֲבָךְ־עֵץ Prep-ב | Noun - masculine singular construct 1) thicket 5442 סְבַךְ Psalm 74:5 ה יִוָּדַע, כְּמֵבִיא לְמָעְלָה; בִּסֲבָךְ-עֵץ, קַרְדֻּמּוֹת. 5 It seemed as when men wield upwards axes in a thicket of trees.

5411 בַּסֵּבֶל 1 Prep-ב Article | Noun - masculine singular 1) load, burden 5447 סֵבֶל Neh. 4:11 יא דְּנָה, פַּרְשֶׁגֶן אִגַּרְתָּא, דִּי שְׁלַחוּ עֲלוֹהִי, עַל-אַרְתַּחְשַׁשְׂתְּא מַלְכָּא--עבדיך (עַבְדָךְ) אֱנָשׁ עֲבַר-נַהֲרָה, וּכְעֶנֶת. {פ} 11 this is the copy of the letter that they sent unto him, even unto Artaxerxes the king--thy servants the men beyond the River--and now {P}

5412 בְּסִבְלֹתָם 2 Prep-ב | Noun - feminine plural construct | third person masculine plural 1) burden, forced labour, compulsory service, burden bearing 5450 סִבְלֹת Exod. 1:11; 2:11 יא וַיָּשִׂימוּ עָלָיו שָׂרֵי מִסִּים, לְמַעַן עַנֹּתוֹ בְּסִבְלֹתָם; וַיִּבֶן עָרֵי מִסְכְּנוֹת, לְפַרְעֹה־־אֶת־פִּתֹם, וְאֶת־רַעַמְסֵס. 11 Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh store-cities, Pithom and Raamses.

5413 בַּסַּד 2 Prep-ב Article | Noun - masculine singular 1) stocks (for feet) 5465 סַד Job 13:27; 33:11 כז וְתָשֵׂם בַּסַּד, רַגְלַי־־ וְתִשְׁמוֹר

כָּל־אָרְחוֹתָי;
עַל־שָׁרְשֵׁי רַגְלַי, תִּתְחַקֶּה. 27 Thou puttest my feet also in the stocks, and lookest
narrowly unto all my paths; {N} Thou drawest Thee a line about the soles of my feet;
5414 בִּסְדֹם 1 Prep-ב | Noun proper - feminine singular Sodom =
|burning|; 1) a Canaanite city, usually paired with Gomorrah, located in the area of the
DeadSea and the Jordan river; both cities destroyed by God in judgment 5467
סְדֹם Gen. 18:26 כו וַיֹּאמֶר יְהוָה, אִם־אֶמְצָא בִסְדֹם חֲמִשִּׁים צַדִּיקִם בְּתוֹךְ הָעִיר--
וְנָשָׂאתִי לְכָל־הַמָּקוֹם, בַּעֲבוּרָם. 26 And the LORD said: 'If I find in Sodom fifty righteous
within the city, then I will forgive all the place for their sake.'
5415 בִּסְדֹם 1 Prep-ב | Noun proper - feminine singular Sodom =
|burning|; 1) a Canaanite city, usually paired with Gomorrah, located in the area of the
DeadSea and the Jordan river; both cities destroyed by God in judgment 5467
סְדֹם Gen. 14:12 יב וַיִּקְחוּ אֶת־לוֹט וְאֶת־רְכֻשׁוֹ בֶּן־אֲחִי אַבְרָם, וַיֵּלֵכוּ; וְהוּא יֹשֵׁב, בִּסְדֹם.
12 And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed.
5416 בְּסֹדָם 1 Prep-ב | Noun - masculine singular construct | third person
masculine plural 1) council, counsel, assembly ; 1a) council (of familiar conversation) ;
1a1) divan, circle (of familiar friends) ; 1a2) assembly, company ; 1b) counsel ; 1b1) counsel
(itself) ; 1b2) secret counsel ; 1b3) familiar converse, intimacy (with God) 5475
סוֹד Gen. 49:6 ו בְּסֹדָם אַל־תָּבֹא נַפְשִׁי, בִּקְהָלָם אַל־תֵּחַד כְּבֹדִי: כִּי בְאַפָּם הָרְגוּ אִישׁ,
וּבִרְצֹנָם עִקְּרוּ־שׁוֹר. 6 Let my soul not come into their council; unto their assembly let
my glory not be united; for in their anger they slew men, and in their self-will they houghed
oxen.
5417 בַּסּוּגַר 1 Prep-ב Article | Noun - masculine singular 1) cage,
prison, cage with hooks 5474 סוּגַר Ezek. 19:9 ט וַיִּתְּנֻהוּ בַסּוּגַר
בַּחַחִים, וַיְבִאֻהוּ אֶל־מֶלֶךְ בָּבֶל; יְבִאֻהוּ, בַּמְּצֹדוֹת, לְמַעַן לֹא־יִשָּׁמַע קוֹלוֹ עוֹד, אֶל־הָרֵי יִשְׂרָאֵל. {פ}
9 And they put him in a cage with hooks, and brought him to the king of Babylon; that they
might bring him into strongholds, so that his voice should no more be heard upon the
mountains of Israel. {P}
5418 בְּסוּס 1 Prep-ב | Noun - masculine singular 1) swallow, swift ;
2) horse ; 2a) chariot horses 5483 סוּס Ezek. 26:7 ז כִּי כֹה אָמַר,
אֲדֹנָי יְהוִה, הִנְנִי מֵבִיא אֶל־צֹר נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל מִצָּפוֹן, מֶלֶךְ מְלָכִים--בְּסוּס וּבְרֶכֶב וּבְפָרָשִׁים,
וְקָהָל וְעַם־רָב. 7 For thus saith the Lord GOD: Behold, I will bring upon Tyre
Nebuchadrezzar king of Babylon, king of kings, from the north, with horses, and with chariots,
and with horsemen, and a company, and much people.
5419 בְּסוּסָו 1 בְּסוּסוֹ Noun - common masculine singular construct |
suffix third person masculine singular homonym 1 kethib 1) swallow, swift ; 2) horse ;
2a) chariot horses 5483 סוּס 2 Kings 5:9 בְּסוּסוֹ kethib; בְּסוּסָיו qere;
ט וַיָּבֹא נַעֲמָן, בְּסוּסָו וּבְרִכְבּוֹ; וַיַּעֲמֹד פֶּתַח־הַבַּיִת, לֶאֱלִישָׁע. 9 So Naaman came with his
horses and with his chariots, and stood at the door of the house of Elisha.
5420 בְּסוּסוֹ 1 בְּסוּסָיוqere; Noun - common masculine singular
construct | suffix third person masculine singular homonym 1 kethib 1) swallow,

swift ; 2) horse ; 2a) chariot horses 5483 סוּס 2 Kings 5:9 בְּסוּסָיו qere; ט וַיָּבֹא נַעֲמָן, בְּסוּסָו וּבְרִכְבּוֹ; וַיַּעֲמֹד פֶּתַח־הַבַּיִת, לֶאֱלִישָׁע. 9 So Naaman came with his horses and with his chariots, and stood at the door of the house of Elisha.

5421 בְּסוּסָיו 1 בְּסוּסוֹkethib ; Noun - common masculine singular construct | suffix third person masculine singular homonym 1 qere 1) swallow, swift ; 2) horse ; 2a) chariot horses 5483 סוּס 2 Kings 5:9 בְּסוּסָיו qere; ט וַיָּבֹא נַעֲמָן, בְּסוּסָו (בְּסוּסָיו) וּבְרִכְבּוֹ; וַיַּעֲמֹד פֶּתַח־הַבַּיִת, לֶאֱלִישָׁע. 9 So Naaman came with his horses and with his chariots, and stood at the door of the house of Elisha.

5422 בְּסוּסָיו 1 Prep-ב | Noun proper - feminine singular n f; 1) storm-wind ;Suphah = |honeycomb: overflow| ; n pr loc ; 2) a place east of the Jordan 5492 סוּפָה 2 Kings 5:9 ט וַיָּבֹא נַעֲמָן, בְּסוּסָו וּבְרִכְבּוֹ; וַיַּעֲמֹד פֶּתַח־הַבַּיִת, לֶאֱלִישָׁע. 9 So Naaman came with his horses and with his chariots, and stood at the door of the house of Elisha.

5423 בַּסּוּסִים 1 Prep-ב Article | Noun - masculine plural 1) swallow, swift ; 2) horse ; 2a) chariot horses 5483 סוּס Psalm 20:8 ח אֵלֶּה בָרֶכֶב, וְאֵלֶּה בַסּוּסִים; וַאֲנַחְנוּ, בְּשֵׁם-יְהוָה אֱלֹהֵינוּ נַזְכִּיר. 8 Some trust in chariots, and some in horses; {N} but we will make mention of the name of the LORD our God.

5424 בַּסּוּסִים 4 Prep-ב Article | Noun - masculine plural 1) swallow, swift ; 2) horse ; 2a) chariot horses 5483 סוּס Gen. 47:17; Exod. 9:3; Est. 8:10; Isa. 66:20 יז וַיָּבִיאוּ אֶת־מִקְנֵיהֶם, אֶל־יוֹסֵף, וַיִּתֵּן לָהֶם יוֹסֵף לֶחֶם בַּסּוּסִים וּבְמִקְנֵה הַצֹּאן וּבְמִקְנֵה הַבָּקָר, וּבַחֲמֹרִים; וַיְנַהֲלֵם בַּלֶּחֶם בְּכָל־מִקְנֵהֶם, בַּשָּׁנָה הַהִוא. 17 And they brought their cattle unto Joseph. And Joseph gave them bread in exchange for the horses, and for the flocks, and for the herds, and for the asses; and he fed them with bread in exchange for all their cattle for that year.

5425 בְּסוּסִים 1 Prep-ב | Noun - masculine plural 1) swallow, swift ; 2) horse ; 2a) chariot horses 5483 סוּס Hos. 1:7 ז וְאֶת־בֵּית יְהוּדָה אֲרַחֵם, וְהוֹשַׁעְתִּים בַּיהוָה אֱלֹהֵיהֶם; וְלֹא אוֹשִׁיעֵם, בְּקֶשֶׁת וּבְחֶרֶב וּבְמִלְחָמָה, בְּסוּסִים, וּבְפָרָשִׁים. 7 But I will have compassion upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, nor by horses, nor by horsemen.'

5426 בַּסּוּף 1 Prep-ב Article | Noun - masculine singular 1) reed, rush, water plant ; 1a) rushes ; 1b) sea of rushes ; 1b1) of RedSea ; 1b2) of arms of RedSea ; 1b3) of Gulf ofSuez ; 1b4) of sea from straits to Gulf of Akaba 5488 סוּף Exod. 2:3 ג וְלֹא־יָכְלָה עוֹד, הַצְּפִינוֹ, וַתִּקַּח־לוֹ תֵּבַת גֹּמֶא, וַתַּחְמְרָה בַחֵמָר וּבַזָּפֶת; וַתָּשֶׂם בָּהּ אֶת־הַיֶּלֶד, וַתָּשֶׂם בַּסּוּף עַל־שְׂפַת הַיְאֹר. 3 And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch; and she put the child therein, and laid it in the flags by the river's brink.

5427 בְּסוּפָה 2 Prep-ב | Noun - feminine singular n f; 1) storm-wind ;Suphah = |honeycomb: overflow| ; n pr loc ; 2) a place east of the Jordan 5492 סוּפָה Num. 21:14; Nah. 1:3 יד עַל-כֵּן, יֵאָמַר, בְּסֵפֶר, מִלְחֲמֹת יְהוָה: אֶת-וָהֵב בְּסוּפָה,

וְאֶת-הַנְּחָלִים אַרְנוֹן. 14 wherefore it is said in the book of the Wars of the LORD: Vaheb in Suphah, and the valleys of Arnon,

5428 בְּסוֹד־ 1 בְּסוֹד־מְשַׂחֲקִים Prep-ב | Noun - masculine singular construct 1) council, counsel, assembly ; 1a) council (of familiar conversation) ; 1a1) divan, circle (of familiar friends) ; 1a2) assembly, company ; 1b) counsel ; 1b1) counsel (itself) ; 1b2) secret counsel ; 1b3) familiar converse, intimacy (with God) 5475 סוֹד Jer. 15:17 יז לֹא־יָשַׁבְתִּי בְסוֹד־מְשַׂחֲקִים, וָאֶעְלֹז: מִפְּנֵי יָדְךָ בָּדָד יָשַׁבְתִּי, כִּי־זַעַם מִלֵּאתָנִי. 17 I sat not in the assembly of them that make merry, nor rejoiced; I sat alone because of Thy hand; for Thou hast filled me with indignation.

5429 בְּסוֹד 5 Prep-ב | Noun - masculine singular construct 1) council, counsel, assembly ; 1a) council (of familiar conversation) ; 1a1) divan, circle (of familiar friends) ; 1a2) assembly, company ; 1b) counsel ; 1b1) counsel (itself) ; 1b2) secret counsel ; 1b3) familiar converse, intimacy (with God) 5475 סוֹד Job 29:4; Psalm 89:8; 111:1; Jer. 23:18; Ezek. 13:9 ד כַּאֲשֶׁר הָיִיתִי, בִּימֵי חָרְפִּי; בְּסוֹד אֱלוֹהַּ, עֲלֵי אָהֳלִי. 4 As I was in the days of my youth, when the converse of God was upon my tent;

5430 בְּסוֹדִי 1 Prep-ב | Noun - masculine singular construct | first person common singular 1) council, counsel, assembly ; 1a) council (of familiar conversation) ; 1a1) divan, circle (of familiar friends) ; 1a2) assembly, company ; 1b) counsel ; 1b1) counsel (itself) ; 1b2) secret counsel ; 1b3) familiar converse, intimacy (with God) 5475 סוֹד Jer. 23:22 כב וְאִם־עָמְדוּ, בְּסוֹדִי--וְיַשְׁמִעוּ דְבָרַי, אֶת־עַמִּי, וִישִׁבוּם מִדַּרְכָּם הָרָע, וּמֵרֹעַ מַעַלְלֵיהֶם. {ס} 22 But if they have stood in My council, then let them cause My people to hear My words, and turn them from their evil way, and from the evil of their doings. {S}

5431 בְּסוֹדְיָה 1 בֶּן־בְּסוֹדְיָה Noun proper - masculine singular Besodeiah = |with the counsel of Jehovah| or |in the secret of the Lord|; 1) father ofone of the repairers of the wall of Jerusalem in the time of Nehemiah 1152 בְּסוֹדְיָה Neh. 3:6 ו וְאֵת שַׁעַר הַיְשָׁנָה הֶחֱזִיקוּ, יוֹיָדָע בֶּן-פָּסֵחַ, וּמְשֻׁלָּם, בֶּן-בְּסוֹדְיָה; הֵמָּה קֵרוּהוּ--וַיַּעֲמִידוּ דַּלְתֹתָיו, וּמַנְעֻלָיו וּבְרִיחָיו. {ס} 6 And the gate of the old city repaired Joiada the son of Paseah and Meshullam the son of Besodeiah; they laid the beams thereof, and set up the doors thereof, and the bolts thereof, and the bars thereof. {S}

5432 בְּסוֹף 1 Prep-ב | Noun - masculine singular construct 1) end, conclusion 5490 סוֹף 2 Chr. 20:16 טז מָחָר רְדוּ עֲלֵיהֶם, הִנָּם עֹלִים בְּמַעֲלֵה הַצִּיץ; וּמְצָאתֶם אֹתָם בְּסוֹף הַנַּחַל, פְּנֵי מִדְבַּר יְרוּאֵל. 16 To-morrow go ye down against them; behold, they come up by the ascent of Ziz; and ye shall find them at the end of the valley, before the wilderness of Jeruel.

5433 בֵּסָי 1 Noun proper - masculine singular Besai = |my treading|; 1) a temple slave (or group of slaves) who returned with Zerubbabel 1153 בֵּסָי Ezr. 2:49 מט בְּנֵי־עֻזָּא {ס} בְּנֵי־פָסֵחַ, {ס} בְּנֵי {ר} בֵסָי. {ס}
49 the children of Uzza, the children of Paseah, the children of Besai;

5434 בֵסַי 1 בְּנֵי־בֵסַי Noun proper - masculine singular Besai = |my treading|; 1) a temple slave (or group of slaves) who returned with Zerubbabel

1153 בֵּסָי Neh. 7:52 נב בְּנֵי-בֵסַי בְנֵי-מְעוּנִים, בְּנֵי נפושסים (נְפִישְׁסִים).
52 the children of Besai, the children of Meunim, the children of Nephishesim;

5435 בַּסִּיר 3 Prep-ב Article | Noun - common singular 1) pot ; 1a) pot (household utensil) ; 1b) pot (of temple) ; 2) thorn, hook, brier ; 2a) thorns ; 2b) hooks
5518 סִיר 2 Kings 4:40f; Mic. 3:3 מ וַיִּצְקוּ לַאֲנָשִׁים, לֶאֱכוֹל; וַיְהִי כְּאָכְלָם מֵהַנָּזִיד וְהֵמָּה צָעָקוּ, וַיֹּאמְרוּ מָוֶת בַּסִּיר אִישׁ הָאֱלֹהִים, וְלֹא יָכְלוּ, לֶאֱכֹל. 40 So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said: 'O man of God, there is death in the pot.' And they could not eat thereof.

5436 בַּסִּירוֹת 1 Prep-ב Article | Noun - common plural 1) pot ; 1a) pot (household utensil) ; 1b) pot (of temple) ; 2) thorn, hook, brier ; 2a) thorns ; 2b) hooks
5518 סִיר 2 Chr. 35:13 יג וַיְבַשְּׁלוּ הַפֶּסַח בָּאֵשׁ, כַּמִּשְׁפָּט; וְהַקֳּדָשִׁים בִּשְּׁלוּ, בַּסִּירוֹת וּבַדְּוָדִים וּבַצֵּלָחוֹת, וַיָּרִיצוּ, לְכָל־בְּנֵי הָעָם. 13 And they roasted the passover with fire according to the ordinance; and the holy offerings sod they in pots, and in caldrons, and in pans, and carried them quickly to all the children of the people.

5437 בְּסִירוֹת 1 Prep-ב | Noun - feminine plural construct 1) pot ; 1a) pot (household utensil) ; 1b) pot (of temple) ; 2) thorn, hook, brier ; 2a) thorns ; 2b) hooks 5518 סִיר Amos 4:2 ב נִשְׁבַּע אֲדֹנָי יְהוִה בְּקָדְשׁוֹ, כִּי הִנֵּה יָמִים בָּאִים עֲלֵיכֶם; וְנִשָּׂא אֶתְכֶם בְּצִנּוֹת, וְאַחֲרִיתְכֶן בְּסִירוֹת דּוּגָה. 2 The Lord GOD hath sworn by His holiness: Lo, surely the days shall come upon you, that ye shall be taken away with hooks, and your residue with fish-hooks.

5438 בַּסִּירִים 1 Prep-ב Article | Noun - feminine plural 1) pot ; 1a) pot (household utensil) ; 1b) pot (of temple) ; 2) thorn, hook, brier ; 2a) thorns ; 2b) hooks
5518 סִיר Hos. 2:8 ח לָכֵן הִנְנִי־שָׂךְ אֶת־דַּרְכֵּךְ, בַּסִּירִים; וְגָדַרְתִּי אֶת־גְּדֵרָהּ, וּנְתִיבוֹתֶיהָ לֹא תִמְצָא. 8 Therefore, behold, I will hedge up thy way with thorns, and I will make a wall against her, that she shall not find her paths.

5439 בַּסֻּכָּה 1 Prep-ב Article | Noun - feminine singular 1) thicket, covert, booth ; 1a) thicket ; 1b) booth (rude or temporary shelter) 5521 סֻכָּה
Job 38:40 מ כִּי־יָשֹׁחוּ בַמְּעוֹנוֹת; יֵשְׁבוּ בַסֻּכָּה לְמוֹ־אָרֶב. 40 When they couch in their dens, and abide in the covert to lie in wait?

5440 בְסֻכֹּה 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) thicket, lair, covert, booth 5520 סֹךְ Psalm 10:9 ט יֶאֱרֹב בַּמִּסְתָּר, כְּאַרְיֵה בְסֻכֹּה-- יֶאֱרֹב, לַחֲטוֹף עָנִי; יַחְטֹף עָנִי, בְּמָשְׁכוֹ בְרִשְׁתּוֹ.
9 He lieth in wait in a secret place as a lion in his lair, he lieth in wait to catch the poor; {N} he doth catch the poor, when he draweth him up in his net.

5441 בְּסֻכָּה 1 Prep-ב | Noun - feminine singular 1) thicket, covert, booth ; 1a) thicket ; 1b) booth (rude or temporary shelter) 5521 סֻכָּה
Psalm 31:20/21 כא תַּסְתִּירֵם, בְּסֵתֶר פָּנֶיךָ-- מֵרֻכְסֵי-אִישׁ: תִּצְפְּנֵם בְּסֻכָּה; מֵרִיב לְשֹׁנוֹת.
21 Thou hidest them in the covert of Thy presence from the plottings of man; {N} Thou concealest them in a pavilion from the strife of tongues.

5442 בְסֻכֹּה 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) thicket, lair, covert, booth 5520 סֹךְ Psalm

27:5 ה כִּי יִצְפְּנֵנִי, בְּסֻכֹּה-- בְּיוֹם רָעָה: יַסְתִּרֵנִי, בְּסֵתֶר אָהֳלוֹ; בְּצוּר, יְרוֹמְמֵנִי. 5 For He concealeth me in His pavilion in the day of evil; {N} He hideth me in the covert of His tent; He lifteth me up upon a rock.

5443 בַּסֻּכּוֹת 2 Prep-בּ Article | Noun - feminine plural 1) thicket, covert, booth ; 1a) thicket ; 1b) booth (rude or temporary shelter) 5521 סֻכָּה
Lev. 23:43; Neh. 8:17 מג לְמַעַן, יֵדְעוּ דֹרֹתֵיכֶם, כִּי בַסֻּכּוֹת הוֹשַׁבְתִּי אֶת-בְּנֵי יִשְׂרָאֵל, בְּהוֹצִיאִי אוֹתָם מֵאֶרֶץ מִצְרָיִם: אֲנִי, יְהוָה אֱלֹהֵיכֶם. 43 that your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD your God.

5444 בַּסֻּכּוֹת 4 Prep-בּ Article | Noun - feminine plural 1) thicket, covert, booth ; 1a) thicket ; 1b) booth (rude or temporary shelter) 5521 סֻכָּה
2 Sam. 11:11; 1 Kings 20:12, 16; Neh. 8:14 יא וַיֹּאמֶר אוּרִיָּה אֶל־דָּוִד, הָאָרוֹן וְיִשְׂרָאֵל וִיהוּדָה יֹשְׁבִים בַּסֻּכּוֹת וַאדֹנִי יוֹאָב וְעַבְדֵי אֲדֹנִי עַל־פְּנֵי הַשָּׂדֶה חֹנִים, וַאֲנִי אָבוֹא אֶל־בֵּיתִי לֶאֱכֹל וְלִשְׁתּוֹת, וְלִשְׁכַּב עִם־אִשְׁתִּי; חַיֶּךָ וְחֵי נַפְשֶׁךָ, אִם־אֶעֱשֶׂה אֶת־הַדָּבָר הַזֶּה. 11 And Uriah said unto David: 'The ark, and Israel, and Judah, abide in booths; and my lord Joab, and the servants of my lord, are encamped in the open field; shall I then go into my house, to eat and to drink, and to lie with my wife? as thou livest, and as thy soul liveth, I will not do this thing.'

5445 בְּסִכְלוּת 1 Prep-בּ | Noun - feminine singular 1) folly, foolishness 5531 סִכְלוּת Eccl. 2:3 ג תַּרְתִּי בְלִבִּי, לִמְשׁוֹךְ בַּיַּיִן אֶת־בְּשָׂרִי; וְלִבִּי נֹהֵג בַּחָכְמָה, וְלֶאֱחֹז בְּסִכְלוּת־־עַד אֲשֶׁר־אֶרְאֶה אֵי־זֶה טוֹב לִבְנֵי הָאָדָם אֲשֶׁר יַעֲשׂוּ תַּחַת הַשָּׁמַיִם, מִסְפַּר יְמֵי חַיֵּיהֶם. 3 I searched in my heart how to pamper my flesh with wine, and, my heart conducting itself with wisdom, how yet to lay hold on folly, till I might see which it was best for the sons of men that they should do under the heaven the few days of their life.

5446 בַּסֻּכֹּת 2 Prep-בּ Article | Noun - feminine plural 1) thicket, covert, booth ; 1a) thicket ; 1b) booth (rude or temporary shelter) 5521 סֻכָּה
Lev. 23:42 x 2 מב בַּסֻּכֹּת תֵּשְׁבוּ, שִׁבְעַת יָמִים; כָּל-הָאֶזְרָח, בְּיִשְׂרָאֵל, יֵשְׁבוּ, בַּסֻּכֹּת.
42 Ye shall dwell in booths seven days; all that are home-born in Israel shall dwell in booths;

5447 בְּסֻכֹּת 1 Prep-בּ | Noun proper - feminine singular Succoth = |booths|; 1) the site where Jacob put up booths for his cattle and built a house for himself; apparently east of the Jordan near the ford of the torrent Jabbok and later allotted to the tribe of Gad ; 2) the first stopping place of the Israelites when they left Egypt 5523 סֻכּוֹת Num. 33:5 ה וַיִּסְעוּ בְנֵי-יִשְׂרָאֵל, מֵרַעְמְסֵס; וַיַּחֲנוּ, בְּסֻכֹּת. 5 And the children of Israel journeyed from Rameses, and pitched in Succoth.

5448 בַּסָּךְ 1 Prep-בּ Article | Noun - masculine singular 1) throng, multitude 5519 סָךְ Psalm 42:4/5 ה אֵלֶּה אֶזְכְּרָה, וְאֶשְׁפְּכָה עָלַי נַפְשִׁי-- כִּי אֶעֱבֹר בַּסָּךְ, אֶדַּדֵּם עַד-בֵּית אֱלֹהִים: בְּקוֹל-רִנָּה וְתוֹדָה; הָמוֹן חוֹגֵג. 5 These things I remember, and pour out my soul within me, {N} how I passed on with the throng, and led them to the house of God, {N} with the voice of joy and praise, a multitude keeping holyday.

5449 בַּסָּל 2 Prep-בּ Article | Noun - masculine singular 1) basket
5536 סַל Exod. 29:3, 32 ג וְנָתַתָּ אוֹתָם עַל־סַל אֶחָד, וְהִקְרַבְתָּ אֹתָם בַּסָּל; וְאֶת־

הַפָּר--וְאֵת, שְׁנֵי הָאֵילִם.   3 And thou shalt put them into one basket, and bring them in the
basket, with the bullock and the two rams.

5450   בַּסַּל   1   Prep-ב Article | Noun - masculine singular   1) basket
5536   סַל   Jdg. 6:19   יט וְגִדְעוֹן בָּא, וַיַּעַשׂ גְּדִי־עִזִּים וְאֵיפַת־קֶמַח מַצּוֹת, הַבָּשָׂר שָׂם
בַּסַּל, וְהַמָּרַק שָׂם בַּפָּרוּר; וַיּוֹצֵא אֵלָיו אֶל־תַּחַת הָאֵלָה, וַיַּגַּשׁ. {פ}   19 And Gideon went in,
and made ready a kid, and unleavened cakes of an ephah of meal; the flesh he put in a basket,
and he put the broth in a pot, and brought it out unto him under the terebinth, and presented
it. {P}

5451   בְּסַל   1   Prep-ב | Noun - masculine singular construct   1) basket
5536   סַל   Lev. 8:31   לא וַיֹּאמֶר מֹשֶׁה אֶל-אַהֲרֹן וְאֶל-בָּנָיו, בַּשְּׁלוּ אֶת-הַבָּשָׂר פֶּתַח
אֹהֶל מוֹעֵד, וְשָׁם תֹּאכְלוּ אֹתוֹ, וְאֶת-הַלֶּחֶם אֲשֶׁר בְּסַל הַמִּלֻּאִים: כַּאֲשֶׁר צִוֵּיתִי לֵאמֹר, אַהֲרֹן וּבָנָיו
יֹאכְלֻהוּ.   31 And Moses said unto Aaron and to his sons: 'Boil the flesh at the door of the
tent of meeting; and there eat it and the bread that is in the basket of consecration, as I
commanded, saying: Aaron and his sons shall eat it.

5452   בַּסֶּלַע   2   Prep-ב Article | Noun - masculine singular   1) crag,
cliff, rock ; 1a) crag, cliff ; 1b) as stronghold of Jehovah, of security (fig.)   5553
סֶלַע   Prov. 30:26; Isa. 22:16   כו שְׁפַנִּים, עַם לֹא-עָצוּם; וַיָּשִׂימוּ בַסֶּלַע בֵּיתָם.
26 The rock-badgers are but a feeble folk, yet make they their houses in the crags;

5453   בַּסֶּלַע   3   Prep-ב Article | Noun - masculine singular   1) crag,
cliff, rock ; 1a) crag, cliff ; 1b) as stronghold of Jehovah, of security (fig.)   5553
סֶלַע   Num. 24:21; Jer. 48:28; Amos 6:12   כא וַיַּרְא, אֶת-הַקֵּינִי, וַיִּשָּׂא מְשָׁלוֹ,
וַיֹּאמַר: אֵיתָן, מוֹשָׁבֶךָ, וְשִׂים בַּסֶּלַע, קִנֶּךָ.   21 And he looked on the Kenite, and took up his
parable, and said: Though firm be thy dwelling-place, and though thy nest be set in the rock;

5454   בְּסֶלַע   2   Prep-ב | Noun - masculine singular construct   1) crag,
cliff, rock ; 1a) crag, cliff ; 1b) as stronghold of Jehovah, of security (fig.)   5553
סֶלַע   Jdg. 20:47; 21:13   מז וַיִּפְנוּ וַיָּנֻסוּ הַמִּדְבָּרָה, אֶל־סֶלַע הָרִמּוֹן, שֵׁשׁ מֵאוֹת, אִישׁ;
וַיֵּשְׁבוּ בְּסֶלַע רִמּוֹן, אַרְבָּעָה חֳדָשִׁים.   47 But six hundred men turned and fled toward the
wilderness unto the rock of Rimmon, and abode in the rock of Rimmon four months.

5455   בְּסֹמְכֵי   1   Prep-ב | Verb - Qal Participle - masculine plural construct
1) to lean, lay, rest, support, put, uphold, lean upon ; 1a) (Qal) ; 1a1) to lean or lay upon, rest
upon, lean against ; 1a2) to support, uphold, sustain ; 1b) (Niphal) to support or brace
oneself ; 1c) (Piel) to sustain, refresh, revive   5564   סָמַךְ   Psalm 54:6/4
ו הִנֵּה אֱלֹהִים, עֹזֵר לִי; אֲדֹנָי, בְּסֹמְכֵי נַפְשִׁי.   6 Behold, God is my helper; the Lord is for me
as the upholder of my soul.

5456   בַּסַּנְוֵרִים   3   Prep-ב Article | Noun - masculine plural   1) sudden
blindness   5575   סַנְוֵר   Gen. 19:11; 2 Kings 6:18   יא וְאֶת־הָאֲנָשִׁים אֲשֶׁר־
פֶּתַח הַבַּיִת, הִכּוּ בַּסַּנְוֵרִים, מִקָּטֹן, וְעַד־גָּדוֹל; וַיִּלְאוּ, לִמְצֹא הַפָּתַח.   11 And they smote the
men that were at the door of the house with blindness, both small and great; so that they
wearied themselves to find the door.

5457   בְּסַנְסִנָּיו   1   Prep-ב | Noun - masculine plural construct | third person
masculine singular   1) bough, fruit-stalk (of date tree)   5577   סַנְסִן

Song of Songs Cant. 7:9 ט אָמַרְתִּי אֶעֱלֶה בְתָמָר, אֹחֲזָה בְּסַנְסִנָּיו; וְיִהְיוּ־נָא שָׁדַיִךְ כְּאֶשְׁכְּלוֹת
הַגֶּפֶן, וְרֵיחַ אַפֵּךְ כַּתַּפּוּחִים. 9 I said: 'I will climb up into the palm-tree, I will take hold of
the branches thereof; and let thy breasts be as clusters of the vine, and the smell of thy
countenance like apples;
5458 בֹּסְסוּ 1 Verb - Piel Perfect - third person common plural 1) to
tread down, reject, trample down ; 1a) (Qal) ; 1a1) to tread down, trample (of warriors) ;
1a2) of rejection (fig.); 1b) (Polel) ; 1b1) to tread down (in bad sense) ; 1b2) to desecrate ;
1c) (Hithpolel) ; 1c1) to tread ; 1c2) to kick out ; 1c2a) of infants' blind movements ; 1c2b)
of Jerusalem (fig.) ; 1d) (Hophal) to be trodden down 947 בּוּס Jer. 12:10
10 י רֹעִים רַבִּים שִׁחֲתוּ כַרְמִי, בֹּסְסוּ אֶת־חֶלְקָתִי; נָתְנוּ אֶת־חֶלְקַת חֶמְדָּתִי, לְמִדְבַּר שְׁמָמָה.
Many shepherds have destroyed My vineyard, they have trodden My portion under foot, they
have made My pleasant portion a desolate wilderness.
5459 בִּסְעִיף 1 Prep-ב | Noun - masculine singular construct 1) cleft,
branch ; 1a) cleft (of a crag) ; 1b) branches, boughs 5585 סְעִיף Jdg. 15:8
ח וַיַּךְ אוֹתָם שׁוֹק עַל־יָרֵךְ, מַכָּה גְדוֹלָה; וַיֵּרֶד וַיֵּשֶׁב, בִּסְעִיף סֶלַע עֵיטָם. {פ} 8 And he smote
them hip and thigh with a great slaughter; and he went down and dwelt in the cleft of the
rock of Etam. {P}
5460 בִּסְעִפֶיהָ 1 Prep-ב | Noun - masculine plural construct | third person
feminine singular 1) cleft, branch ; 1a) cleft (of a crag) ; 1b) branches, boughs
5585 סְעִיף Isa. 17:6 ו וְנִשְׁאַר־בּוֹ עוֹלֵלֹת כְּנֹקֶף זַיִת, שְׁנַיִם שְׁלֹשָׁה גַּרְגְּרִים בְּרֹאשׁ
אָמִיר; אַרְבָּעָה חֲמִשָּׁה, בִּסְעִפֶיהָ פֹּרִיָּה־־נְאֻם־יְהוָה, אֱלֹהֵי יִשְׂרָאֵל. 6 Yet there shall be left
therein gleanings, as at the beating of an olive-tree, two or three berries in the top of the
uppermost bough, four or five in the branches of the fruitful tree, saith the LORD, the God of
Israel.
5461 בִסְעַפֹּתָיו 1 Prep-ב | Noun - feminine plural construct | third person
masculine singular 1) bough, branch 5589 סְעַפּוֹת Ezek. 31:6
ו בִסְעַפֹּתָיו קִנְנוּ, כָּל־עוֹף הַשָּׁמַיִם, וְתַחַת פֹּארֹתָיו יָלְדוּ, כֹּל חַיַּת הַשָּׂדֶה; וּבְצִלּוֹ, יֵשְׁבוּ, כֹּל, גּוֹיִם רַבִּים.
6 All the fowls of heaven made their nests in its boughs, and all the beasts of the field did
bring forth their young under its branches, and under its shadow dwelt all great nations.
5462 בְּסַעַר 1 Prep-ב | Noun - masculine singular 1) tempest, storm,
whirlwind ; 1a) tempest 5591 סָעַר Amos 1:14 יד וְהִצַּתִּי אֵשׁ בְּחוֹמַת
רַבָּה, וְאָכְלָה אַרְמְנוֹתֶיהָ; בִּתְרוּעָה בְּיוֹם מִלְחָמָה, בְּסַעַר בְּיוֹם סוּפָה. 14 So will I kindle a fire
in the wall of Rabbah, and it shall devour the palaces thereof, with shouting in the day of
battle, with a tempest in the day of the whirlwind;
5463 בַּסְעָרָה 1 Prep-ב Article | Noun - feminine singular 1)
tempest, storm, whirlwind ; 1a) tempest 5591 סָעַר 2 Kings 2:1 א
וַיְהִי, בְּהַעֲלוֹת יְהוָה אֶת־אֵלִיָּהוּ, בַּסְעָרָה, הַשָּׁמָיִם; וַיֵּלֶךְ אֵלִיָּהוּ וֶאֱלִישָׁע, מִן־הַגִּלְגָּל. 1 And it
came to pass, when the LORD would take up Elijah by a whirlwind into heaven, that Elijah
went with Elisha from Gilgal.
5464 בַּסְּעָרָה 1 Prep-ב Article | Noun - masculine singular 1)
thicket 5442 סְבַךְ 2 Kings 2:11 יא וַיְהִי, הֵמָּה הֹלְכִים הָלוֹךְ וְדַבֵּר,

וְהִנֵּה רֶכֶב־אֵשׁ וְסוּסֵי אֵשׁ, וַיַּפְרִדוּ בֵּין שְׁנֵיהֶם; וַיַּעַל, אֵלִיָּהוּ, בַּסְּעָרָה, הַשָּׁמָיִם. 11 And it came
to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and
horses of fire, which parted them both asunder; and Elijah went up by a whirlwind into heaven.

5465 בְּסַעֲרוֹת 1 Prep-ב | Noun - feminine plural construct 1)
tempest, storm, whirlwind ; 1a) tempest 5591 סְעַר Zech. 9:14 יד
וַיהוָה עֲלֵיהֶם יֵרָאֶה, וְיָצָא כַבָּרָק חִצּוֹ; וַאדֹנָי יְהוִה בַּשּׁוֹפָר יִתְקָע, וְהָלַךְ בְּסַעֲרוֹת תֵּימָן. 14 And
the LORD shall be seen over them, and His arrow shall go forth as the lightning; and the Lord
GOD will blow the horn, and will go with whirlwinds of the south.

5466 בְּסַעֲרֶךָ 1 Prep-ב | Noun - masculine singular construct | second
person masculine singular 1) tempest, storm, whirlwind ; 1a) tempest 5591
סְעַר Psalm 83:16 טז כֵּן, תִּרְדְּפֵם בְּסַעֲרֶךָ; וּבְסוּפָתְךָ תְבַהֲלֵם. 16 So pursue
them with Thy tempest, and affright them with Thy storm.

5467 בַּסָּף 1 Prep-ב Article | Noun - masculine singular 1) a
spreading out, basin, goblet, bowl ; 1a) basin, goblet ; 2) threshold, sill ; 2a) threshold, sill,
door-keeper 5592 סַף Exod. 12:22 כב וּלְקַחְתֶּם אֲגֻדַּת אֵזוֹב, וּטְבַלְתֶּם
בַּדָּם אֲשֶׁר־בַּסַּף, וְהִגַּעְתֶּם אֶל־הַמַּשְׁקוֹף וְאֶל־שְׁתֵּי הַמְּזוּזֹת, מִן־הַדָּם אֲשֶׁר בַּסָּף; וְאַתֶּם, לֹא תֵצְאוּ אִישׁ
מִפֶּתַח־בֵּיתוֹ־־עַד־בֹּקֶר. 22 And ye shall take a bunch of hyssop, and dip it in the blood
that is in the basin, and strike the lintel and the two side-posts with the blood that is in the
basin; and none of you shall go out of the door of his house until the morning.

5468 בַּסַּף 2 אֲשֶׁר־בַּסַּף Prep-ב Article | Noun - masculine singular
1) a spreading out, basin, goblet, bowl ; 1a) basin, goblet ; 2) threshold, sill ; 2a) threshold,
sill, door-keeper 5592 סַף Exod. 12:22; Zeph. 2:14 כב וּלְקַחְתֶּם אֲגֻדַּת
אֵזוֹב, וּטְבַלְתֶּם בַּדָּם אֲשֶׁר־בַּסַּף, וְהִגַּעְתֶּם אֶל־הַמַּשְׁקוֹף וְאֶל־שְׁתֵּי הַמְּזוּזֹת, מִן־הַדָּם אֲשֶׁר בַּסָּף; וְאַתֶּם,
לֹא תֵצְאוּ אִישׁ מִפֶּתַח־בֵּיתוֹ־־עַד־בֹּקֶר. 22 And ye shall take a bunch of hyssop, and dip it
in the blood that is in the basin, and strike the lintel and the two side-posts with the blood that
is in the basin; and none of you shall go out of the door of his house until the morning.

5469 בְּסַף־ 1 בְּסַף־הַבָּיִת Prep-ב | Noun - masculine singular
construct 1) a spreading out, basin, goblet, bowl ; 1a) basin, goblet ; 2) threshold, sill ;
2a) threshold, sill, door-keeper 5592 סַף 1 Kings 14:17 טז וְיִתֵּן, אֶת־
יִשְׂרָאֵל־־בִּגְלַל חַטֹּאות יָרָבְעָם, אֲשֶׁר חָטָא, וַאֲשֶׁר הֶחֱטִיא, אֶת־יִשְׂרָאֵל. 16 And He will give
Israel up because of the sins of Jeroboam, which he hath sinned, and wherewith he hath made
Israel to sin.'

5470 בַּסִּפִּים 1 Prep-ב Article | Noun - masculine plural 1) a
spreading out, basin, goblet, bowl ; 1a) basin, goblet ; 2) threshold, sill ; 2a) threshold, sill,
door-keeper 5592 סַף 1 Chr. 9:22 כב כֻּלָּם הַבְּרוּרִים לְשֹׁעֲרִים בַּסִּפִּים,
מָאתַיִם וּשְׁנֵים עָשָׂר; הֵמָּה בְחַצְרֵיהֶם הִתְיַחְשָׂם, הֵמָּה יִסַּד דָּוִיד וּשְׁמוּאֵל הָרֹאֶה בֶּאֱמוּנָתָם. 22
All these that were chosen to be porters in the gates were two hundred and twelve. These
were reckoned by genealogy in their villages, whom David and Samuel the seer did ordain in
their set office.

5471 בַּסַּפִּירִים 1 Prep-ב Article | Noun - masculine plural 1)
sapphire, lapis lazuli 5601 סַפִּיר Isa. 54:11 יא עֲנִיָּה סֹעֲרָה, לֹא נֻחָמָה;

הִנֵּה אָנֹכִי מַרְבִּיץ בַּפּוּךְ, אֲבָנַיִךְ, וִיסַדְתִּיךְ, בַּסַּפִּירִים. 11 O thou afflicted, tossed with
tempest, and not comforted, behold, I will set thy stones in fair colours, and lay thy
foundations with sapphires.

5472 בְּסֵפֶל 1 Prep-ב | Noun - masculine singular construct 1) bowl,
basin 5602 סֵפֶל Jdg. 5:25 כה מַיִם {ר} שָׁאַל, חָלָב
{ס} חֶמְאָה. {ר} הִקְרִיבָה אַדִּירִים, בְּסֵפֶל {ס} נָתָנָה; 25 Water he asked, milk she gave
him; in a lordly bowl she brought him curd.

5473 בְסָפֶק 1 Prep-ב | Noun - masculine singular 1) hand clapping,
mocking, mockery, scorn ; 1a) meaning dubious 5607 סָפֶק Job 36:18
יח כִּי-חֵמָה, פֶּן-יְסִיתְךָ בְסָפֶק; וְרָב-כֹּפֶר, אַל-יַטֶּךָּ. 18 For beware of wrath, lest thou be led
away by thy sufficiency; neither let the greatness of the ransom turn thee aside.

5474 בַסֵּפֶר 2 Prep-ב Article | Noun - masculine singular n f; 1)
book ; n m ; 2) missive, document, writing, book ; 2a) missive ; 2a1) letter (of instruction),
written order, commission, request, written decree ; 2b) legal document, certificate of divorce,
deed of purchase, indictment, sign ; 2c) book, scroll ; 2c1) book of prophecies ; 2c2)
genealogical register ; 2c3) law-book ; 2c4) book (of poems) ; 2c5) book (of kings) ; 2c6)
books of the canon, scripture ; 2c7) record book (of God) ; 2d) book-learning, writing ; 2d1)
be able to read (after verb 'to know') 5612 סֵפֶר Neh. 8:8; Jer. 36:8
{ס} ח וַיִּקְרְאוּ בַסֵּפֶר בְּתוֹרַת הָאֱלֹהִים, מְפֹרָשׁ; וְשׂוֹם שֶׂכֶל, וַיָּבִינוּ בַּמִּקְרָא. 8 And they read
in the book, in the Law of God, distinctly; and they gave the sense, and caused them to
understand the reading. {S}

5475 בַסֵּפֶר 15 Prep-ב Article | Noun - masculine singular n f; 1)
book ; n m ; 2) missive, document, writing, book ; 2a) missive ; 2a1) letter (of instruction),
written order, commission, request, written decree ; 2b) legal document, certificate of divorce,
deed of purchase, indictment, sign ; 2c) book, scroll ; 2c1) book of prophecies ; 2c2)
genealogical register ; 2c3) law-book ; 2c4) book (of poems) ; 2c5) book (of kings) ; 2c6)
books of the canon, scripture ; 2c7) record book (of God) ; 2d) book-learning, writing ; 2d1)
be able to read (after verb 'to know') 5612 סֵפֶר Exod. 17:14; Num. 5:23;
Deut. 28:58; 29:19, 26; 1 Sam. 10:25; 2 Sam. 11:15; Neh. 8:8; Est. 9:32; Job 19:23; Jer. 25:13;
32:10, 44; 36:8, 10, 13; Dan. 12:1 יד וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, כְּתֹב זֹאת זִכָּרוֹן בַּסֵּפֶר, וְשִׂים,
בְּאָזְנֵי יְהוֹשֻׁעַ: כִּי־מָחֹה אֶמְחֶה אֶת־זֵכֶר עֲמָלֵק, מִתַּחַת הַשָּׁמָיִם. 14 And the LORD said unto
Moses: 'Write this for a memorial in the book, and rehearse it in the ears of Joshua: for I will
utterly blot out the re

5476 בִּסְפַר־ 2 בִּסְפַר־דָּכְרָנַיָּא Prep-ב | Noun - masculine singular
construct 1) book 5609 סְפַר Ezr. 4:15 x 2 טו דִּי יְבַקַּר בִּסְפַר־
דָּכְרָנַיָּא דִּי אֲבָהָתָךְ, וּתְהַשְׁכַּח בִּסְפַר דָּכְרָנַיָּא וְתִנְדַּע, דִּי קִרְיְתָא דָךְ קִרְיָא מָרָדָא וּמְהַנְזְקַת מַלְכִין
וּמְדִנָן, וְאֶשְׁתַּדּוּר עָבְדִין בְּגַוַּהּ מִן־יוֹמָת עָלְמָא; עַל־דְּנָה־־קִרְיְתָא דָךְ, הָחָרְבַת. 15 that search
may be made in the book of the records of thy fathers; so shalt thou find in the book of the
records, and know that this city is a rebellious city, and hurtful unto kings and provinces, and
that they have moved sedition within the same of old time; for which cause was this city laid
waste.

5477 בְּסֵפֶר 16 Prep-ב | Noun - masculine singular construct n f; 1) book ; n m ; 2) missive, document, writing, book ; 2a) missive ; 2a1) letter (of instruction), written order, commission, request, written decree ; 2b) legal document, certificate of divorce, deed of purchase, indictment, sign ; 2c) book, scroll ; 2c1) book of prophecies ; 2c2) genealogical register ; 2c3) law-book ; 2c4) book (of poems) ; 2c5) book (of kings) ; 2c6) books of the canon, scripture ; 2c7) record book (of God) ; 2d) book-learning, writing ; 2d1) be able to read (after verb 'to know') 5612 סֵ֫פֶר Num. 21:14; Deut. 28:61; 29:20; 30:10; Jos. 8:31, 34; 23:6; 24:26; 2 Kings 14:6; 2 Chr. 25:4; 35:12; Neh. 8:18; 9:3; 13:1; Est. 2:23; Jer. 32:12 יד עַל־כֵּן, יֵאָמַר, בְּסֵפֶר, מִלְחֲמֹת יְהוָה: אֶת־וָהֵב בְּסוּפָה, וְאֶת־הַנְּחָלִים אַרְנוֹן. 14 wherefore it is said in the book of the Wars of the LORD: Vaheb in Suphah, and the valleys of Arnon,

5478 בִּסְפָרַד 1 Prep-ב | Noun proper - feminine singular Sepharad = |separated|; 1) a place where Israelites were exiled; site unknown 5614 סְפָרַד Obad. 1:20 כ וְגָלֻת הַחֵל־הַזֶּה לִבְנֵי יִשְׂרָאֵל אֲשֶׁר־כְּנַעֲנִים, עַד־צָרְפַת, וְגָלֻת יְרוּשָׁלִַם, אֲשֶׁר בִּסְפָרַד־־יִרְשׁוּ, אֵת עָרֵי הַנֶּגֶב. 20 And the captivity of this host of the children of Israel, that are among the Canaanites, even unto Zarephath, and the captivity of Jerusalem, that is in Sepharad, shall possess the cities of the South.

5479 בַּסְּפָרִים 3 Prep-ב Article | Noun - masculine plural n f; 1) book ; n m ; 2) missive, document, writing, book ; 2a) missive ; 2a1) letter (of instruction), written order, commission, request, written decree ; 2b) legal document, certificate of divorce, deed of purchase, indictment, sign ; 2c) book, scroll ; 2c1) book of prophecies ; 2c2) genealogical register ; 2c3) law-book ; 2c4) book (of poems) ; 2c5) book (of kings) ; 2c6) books of the canon, scripture ; 2c7) record book (of God) ; 2d) book-learning, writing ; 2d1) be able to read (after verb 'to know') 5612 סֵ֫פֶר 1 Kings 21:9, 11; Dan. 9:2 ט וַתִּכְתֹּב בַּסְּפָרִים, לֵאמֹר: קִרְאוּ־צוֹם, וְהֹשִׁיבוּ אֶת־נָבוֹת בְּרֹאשׁ הָעָם. 9 And she wrote in the letters, saying: 'Proclaim a fast, and set Naboth at the head of the people;

5480 בְּסִפְרָתֶךָ 1 Prep-ב | Noun - feminine singular construct | second person masculine singular n f; 1) book ; n m ; 2) missive, document, writing, book ; 2a) missive ; 2a1) letter (of instruction), written order, commission, request, written decree ; 2b) legal document, certificate of divorce, deed of purchase, indictment, sign ; 2c) book, scroll ; 2c1) book of prophecies ; 2c2) genealogical register ; 2c3) law-book ; 2c4) book (of poems) ; 2c5) book (of kings) ; 2c6) books of the canon, scripture ; 2c7) record book (of God) ; 2d) book-learning, writing ; 2d1) be able to read (after verb 'to know') 5612 סֵ֫פֶר Psalm 56:9 ט נֹדִי, סָפַרְתָּה-אָתָּה: שִׂימָה דִמְעָתִי בְנֹאדֶךָ; הֲלֹא, בְּסִפְרָתֶךָ. 9 Thou has counted my wanderings; put Thou my tears into Thy bottle; are they not in Thy book?

5481 בֹּסֶר 2 Noun - masculine singular 1) unripe grapes, sour grapes 1155 בֹּ֫סֶר Jer. 31:29; Ezek. 18:2 כט כִּי אִם־אִישׁ בַּעֲוֺנוֹ, יָמוּת: כָּל־הָאָדָם הָאֹכֵל הַבֹּסֶר, תִּקְהֶינָה שִׁנָּיו. {ס} 29 But every one shall die for his own iniquity; every man that eateth the sour grapes, his teeth shall be set on edge. {S}

5482 בְּסַרְבָּלֵיהוֹן 1 Prep-ב | Noun - masculine plural construct | third person masculine plural 1) mantle, coat ; 1a) meaning dubious; perhaps also 'a

babouche' (oriental slipper) 5622 סַרְבָּל Dan. 3:21 כא בֵּאדַיִן גֻּבְרַיָּא
אִלֵּךְ, כְּפִתוּ בְּסַרְבָּלֵיהוֹן פטישיהון (פַּטְּשֵׁיהוֹן), וְכַרְבְּלָתְהוֹן, וּלְבֻשֵׁיהוֹן; וּרְמִיו, לְגוֹא־אַתּוּן נוּרָא
יָקִדְתָּא. 21 Then these men were bound in their cloaks, their tunics, and their robes, and their other garments, and were cast into the midst of the burning fiery furnace.

5483 בִּסְרוֹ 1 Noun - masculine singular construct | third person masculine singular 1) unripe or sour grapes 1154 בֹּסֶר Job 15:33 לג
יַחְמֹס כַּגֶּפֶן בִּסְרוֹ; וְיַשְׁלֵךְ כַּזַּיִת, נִצָּתוֹ. 33 He shall shake off his unripe grape as the vine, and shall cast off his flower as the olive.

5484 בְּסִרְיֹנוֹ 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) armour 5630 סִרְיֹן Jer. 51:3 ג אֶל־יִדְרֹךְ
3 ידרך ( ) הַדֹּרֵךְ קַשְׁתּוֹ, וְאֶל־יִתְעַל בְּסִרְיֹנוֹ; וְאַל־תַּחְמְלוּ, אֶל־בַּחֻרֶיהָ־־הַחֲרִימוּ, כָּל־צְבָאָהּ.
Let the archer bend his bow against her, and let him lift himself up against her in his coat of mail; and spare ye not her young men, destroy ye utterly all her host.

5485 בֶסֶת 1 וּפִי־בֶסֶת Conjunctive waw | Noun proper - feminine singular Pi-beseth = |mouth of loathing|; 1) a town of lower Egypt located on the west bank of the Pelusiac branch of the Nile about 40 miles from Memphis; 1a) same as 'Bubastis' named after the goddess of the same name 6364 פִּי־בֶסֶת Ezek. 30:17
יז בַּחוּרֵי אָוֶן וּפִי־בֶסֶת, בַּחֶרֶב יִפֹּלוּ; וְהֵנָּה, בַּשְּׁבִי תֵלַכְנָה. 17 The young men of Aven and of Pi-beseth shall fall by the sword; and these cities shall go into captivity.

5486 בַּסָּתֶר 1 Prep-ב Article | Noun - masculine singular n m ; 1) covering, shelter, hiding place, secrecy ; 1a) covering, cover ; 1b) hiding place, shelter, secret place ; 1c) secrecy ; 1c1) secrecy (of tongue being slanderous) ; n f ; 2) shelter, protection
5643 סֵתֶר 2 Sam. 12:12 יב כִּי אַתָּה, עָשִׂיתָ בַסָּתֶר; וַאֲנִי, אֶעֱשֶׂה אֶת־הַדָּבָר הַזֶּה,
נֶגֶד כָּל־יִשְׂרָאֵל, וְנֶגֶד הַשָּׁמֶשׁ. {ס} 12 For thou didst it secretly; but I will do this thing before all Israel, and before the sun.' {S}

5487 בַּסֵּתֶר 5 Prep-ב Article | Noun - masculine singular n m ; 1) covering, shelter, hiding place, secrecy ; 1a) covering, cover ; 1b) hiding place, shelter, secret place ; 1c) secrecy ; 1c1) secrecy (of tongue being slanderous) ; n f ; 2) shelter, protection
5643 סֵתֶר 1 Sam. 19:2; Psalm 101:5; 139:15; Isa. 45:19; Jer. 40:15 ב וַיַּגֵּד
יְהוֹנָתָן לְדָוִד לֵאמֹר, מְבַקֵּשׁ שָׁאוּל אָבִי לַהֲמִיתֶךָ; וְעַתָּה הִשָּׁמֶר־נָא בַבֹּקֶר, וְיָשַׁבְתָּ בַסֵּתֶר וְנַחְבֵּאתָ.
2 And Jonathan told David, saying: 'Saul my father seeketh to slay thee; now therefore, I pray thee, take heed to thyself in the morning, and abide in a secret place, and hide thyself.

5488 בַּסָּתֶר 3 Prep-ב Article | Noun - masculine singular n m ; 1) covering, shelter, hiding place, secrecy ; 1a) covering, cover ; 1b) hiding place, shelter, secret place ; 1c) secrecy ; 1c1) secrecy (of tongue being slanderous) ; n f ; 2) shelter, protection
5643 סֵתֶר Deut. 27:15, 24; Deuteronomy 28:57 טו אָרוּר הָאִישׁ אֲשֶׁר יַעֲשֶׂה
15 פֶּסֶל וּמַסֵּכָה תּוֹעֲבַת יְהוָה, מַעֲשֵׂה יְדֵי חָרָשׁ־־וְשָׂם בַּסָּתֶר; וְעָנוּ כָל־הָעָם וְאָמְרוּ, אָמֵן. {ס}
Cursed be the man that maketh a graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and setteth it up in secret. And all the people shall answer and say: Amen. {S}

5489 בַּסֵּתֶר 7 Prep-ב Article | Noun - masculine singular n m ; 1) covering, shelter, hiding place, secrecy ; 1a) covering, cover ; 1b) hiding place, shelter, secret place ; 1c) secrecy ; 1c1) secrecy (of tongue being slanderous) ; n f ; 2) shelter, protection
5643 סֵ֫תֶר Deut. 13:7; Job 13:10; 31:27; Prov. 21:14; Isa. 48:16; Jer. 37:17; 38:16
ז כִּי יְסִיתְךָ אָחִיךָ בֶן־אִמֶּךָ אוֹ־בִנְךָ אוֹ־בִתְּךָ אוֹ אֵשֶׁת חֵיקֶךָ, אוֹ רֵעֲךָ אֲשֶׁר כְּנַפְשְׁךָ--בַּסֵּתֶר
לֵאמֹר: נֵלְכָה, וְנַעַבְדָה אֱלֹהִים אֲחֵרִים, אֲשֶׁר לֹא יָדַעְתָּ, אַתָּה וַאֲבֹתֶיךָ. 7 If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, that is as thine own soul, entice thee secretly, saying: 'Let us go and serve other gods,' which thou hast not known, thou, nor thy fathers;
5490 בְּסֵתֶר 1 Prep-ב | Noun - masculine singular construct n m ; 1) covering, shelter, hiding place, secrecy ; 1a) covering, cover ; 1b) hiding place, shelter, secret place ; 1c) secrecy ; 1c1) secrecy (of tongue being slanderous) ; n f ; 2) shelter, protection
5643 סֵ֫תֶר Psalm 61:5 ה אָגוּרָה בְאָהָלְךָ, עוֹלָמִים; אֶחֱסֶה בְסֵתֶר כְּנָפֶיךָ סֶּלָה.
5 I will dwell in Thy Tent for ever; I will take refuge in the covert of Thy wings. Selah
5491 בְּסֵתֶר 7 Prep-ב | Noun - masculine singular construct n m ; 1) covering, shelter, hiding place, secrecy ; 1a) covering, cover ; 1b) hiding place, shelter, secret place ; 1c) secrecy ; 1c1) secrecy (of tongue being slanderous) ; n f ; 2) shelter, protection
5643 סֵ֫תֶר 1 Sam. 25:20; Job 40:21; Psalm 27:5; 31:21; 81:8; 91:1; Cant. 2:14
כ וְהָיָה הִיא רֹכֶבֶת עַל־הַחֲמוֹר, וְיֹרֶדֶת בְּסֵתֶר הָהָר, וְהִנֵּה דָוִד וַאֲנָשָׁיו, יֹרְדִים לִקְרָאתָהּ; וַתִּפְגֹּשׁ, אֹתָם.
20 And it was so, as she rode on her ass, and came down by the covert of the mountain, that, behold, David and his men came down towards her; and she met them.--
5492 בָּעֵא 2 Verb - Qal Participle - masculine singular 1) to ask, seek, request, desire, pray, make petition ; 1a) (P'al) ; 1a1) to ask, request ; 1a2) to seek (for favour) 1156 בְּעָא Dan. 6:12, 14 יב אֱדַיִן גֻּבְרַיָּא אִלֵּךְ, הַרְגִּשׁוּ,
וְהַשְׁכַּחוּ, לְדָנִיֵּאל--בָּעֵה וּמִתְחַנַּן, קֳדָם אֱלָהֵהּ. 12 Then these men came tumultuously, and found Daniel making petition and supplication before his God.
5493 בְּעָא 1 Verb - Qal Perfect - third person masculine singular 1) to ask, seek, request, desire, pray, make petition ; 1a) (P'al) ; 1a1) to ask, request ; 1a2) to seek (for favour) 1156 בְּעָא Dan. 2:49 מט וְדָנִיֵּאל, בְּעָא מִן־מַלְכָּא,
וּמַנִּי עַל עֲבִידְתָּא דִּי מְדִינַת בָּבֶל, לְשַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ; וְדָנִיֵּאל, בִּתְרַע מַלְכָּא. {פ} 49 And Daniel requested of the king, and he appointed Shadrach, Meshach, and Abed-nego, over the affairs of the province of Babylon; but Daniel was in the gate of the king. {P}
5494 בְּעַב 1 Prep-ב | Noun - common singular construct 1) darkness, cloud, thicket ; 1a) dark cloud ; 1b) cloud mass ; 1c) thicket (as refuge) 5645 עָב Exod. 19:9 ט וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, הִנֵּה אָנֹכִי בָּא אֵלֶיךָ בְּעַב הֶעָנָן, בַּעֲבוּר יִשְׁמַע
הָעָם בְּדַבְּרִי עִמָּךְ, וְגַם־בְּךָ יַאֲמִינוּ לְעוֹלָם; וַיַּגֵּד מֹשֶׁה אֶת־דִּבְרֵי הָעָם, אֶל־יְהוָה. 9 And the LORD said unto Moses: 'Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and may also believe thee for ever.' And Moses told the words of the people unto the LORD.
5495 בַּעֲבֹדָה 2 Prep-ב | Noun - feminine singular 1) labour, service ; 1a) labour, work ; 1b) labour (of servant or slave) ; 1c) labour, service (of captives

or subjects) ; 1d) service (of God) 5656 עֲבֹדָה Gen. 29:27; Exod. 1:14
כז מַלֵּא, שְׁבֻעַ זֹאת; וְנִתְּנָה לְךָ גַּם־אֶת־זֹאת, בַּעֲבֹדָה אֲשֶׁר תַּעֲבֹד עִמָּדִי, עוֹד, שֶׁבַע־שָׁנִים אֲחֵרוֹת.
27 Fulfil the week of this one, and we will give thee the other also for the service which thou shalt serve with me yet seven other years.'

5496 בְּעַבְדּוֹ 2 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) slave, servant ; 1a) slave, servant, man-servant ; 1b) subjects ; 1c) servants, worshippers (of God) ; 1d) servant (in special sense as prophets, Levites etc) ; 1e) servant (of Israel) ; 1f) servant (as form of address between equals) 5650 עֶבֶד
1 Sam. 19:4; 22:15 ד וַיְדַבֵּר יְהוֹנָתָן בְּדָוִד טוֹב, אֶל־שָׁאוּל אָבִיו; וַיֹּאמֶר אֵלָיו אַל־יֶחֱטָא הַמֶּלֶךְ בְּעַבְדּוֹ בְדָוִד, כִּי לוֹא חָטָא לָךְ, וְכִי מַעֲשָׂיו, טוֹב־לְךָ מְאֹד. 4 And Jonathan spoke good of David unto Saul his father, and said unto him: 'Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his work hath been very good towards thee;

5497 בְּעַבְדִּי 1 Prep-ב | Noun - masculine singular construct | first person common singular 1) slave, servant ; 1a) slave, servant, man-servant ; 1b) subjects ; 1c) servants, worshippers (of God) ; 1d) servant (in special sense as prophets, Levites etc) ; 1e) servant (of Israel) ; 1f) servant (as form of address between equals) 5650 עֶבֶד
Num. 12:8 ח פֶּה אֶל-פֶּה אֲדַבֶּר-בּוֹ, וּמַרְאֶה וְלֹא בְחִידֹת, וּתְמֻנַת יְהוָה, יַבִּיט; וּמַדּוּעַ לֹא יְרֵאתֶם, לְדַבֵּר בְּעַבְדִּי בְמֹשֶׁה. 8 with him do I speak mouth to mouth, even manifestly, and not in dark speeches; and the similitude of the LORD doth he behold; wherefore then were ye not afraid to speak against My servant, against Moses?'

5498 בַּעֲבָדָיו 2 Prep-ב | Noun - masculine plural construct | third person masculine singular 1) slave, servant ; 1a) slave, servant, man-servant ; 1b) subjects ; 1c) servants, worshippers (of God) ; 1d) servant (in special sense as prophets, Levites etc) ; 1e) servant (of Israel) ; 1f) servant (as form of address between equals) 5650 עֶבֶד
Job 4:18; Psalm 105:25 יח הֵן בַּעֲבָדָיו, לֹא יַאֲמִין; וּבְמַלְאָכָיו, יָשִׂים תָּהֳלָה. 18 Behold, He putteth no trust in His servants, and His angels He chargeth with folly;

5499 בְעַבְדְּךָ 1 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) slave, servant ; 1a) slave, servant, man-servant ; 1b) subjects ; 1c) servants, worshippers (of God) ; 1d) servant (in special sense as prophets, Levites etc) ; 1e) servant (of Israel) ; 1f) servant (as form of address between equals)
5650 עֶבֶד 1 Sam. 29:8 ח וַיֹּאמֶר דָּוִד אֶל־אָכִישׁ, כִּי מֶה עָשִׂיתִי וּמַה־מָּצָאתָ בְעַבְדְּךָ, מִיּוֹם אֲשֶׁר הָיִיתִי לְפָנֶיךָ, עַד הַיּוֹם הַזֶּה: כִּי לֹא אָבוֹא וְנִלְחַמְתִּי, בְּאֹיְבֵי אֲדֹנִי הַמֶּלֶךְ.
8 And David said unto Achish: 'But what have I done? and what hast thou found in thy servant so long as I have been before thee unto this day, that I may not go and fight against the enemies of my lord the king?'

5500 בְעַבְדֶּךָ 2 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) slave, servant ; 1a) slave, servant, man-servant ; 1b) subjects ; 1c) servants, worshippers (of God) ; 1d) servant (in special sense as prophets, Levites etc) ; 1e) servant (of Israel) ; 1f) servant (as form of address between equals)
5650 עֶבֶד Gen. 44:18; Psalm 119:135 יח וַיִּגַּשׁ אֵלָיו יְהוּדָה, וַיֹּאמֶר בִּי אֲדֹנִי,

יְדַבֶּר־נָא עַבְדְּךָ דָבָר בְּאָזְנֵי אֲדֹנִי, וְאַל־יִחַר אַפְּךָ בְּעַבְדֶּךָ: כִּי כָמוֹךָ, כְּפַרְעֹה. 18 Then Judah
came near unto him, and said: 'Oh my lord, let thy servant, I pray thee, speak a word in my
lord's ears, and let not thine anger burn against thy servant; for thou art even as Pharaoh.

5501 בְּעַבְדְּךָ 1 Prep-ב | Noun - masculine singular construct | second
person masculine singular 1) slave, servant ; 1a) slave, servant, man-servant ; 1b)
subjects ; 1c) servants, worshippers (of God) ; 1d) servant (in special sense as prophets,
Levites etc) ; 1e) servant (of Israel) ; 1f) servant (as form of address between equals)
5650 עֶ֫בֶד 2 Sam. 19:28 כח וַיְרַגֵּל בְּעַבְדְּךָ, אֶל־אֲדֹנִי הַמֶּלֶךְ; וַאדֹנִי הַמֶּלֶךְ
כְּמַלְאַךְ הָאֱלֹהִים, וַעֲשֵׂה הַטּוֹב בְּעֵינֶיךָ. 28 And he hath slandered thy servant unto my lord
the king; but my lord the king is as an angel of God; do therefore what is good in thine eyes.

5502 בַּעֲבֹדַת 2 Prep-ב | Noun - feminine singular construct 1)
labour, service ; 1a) labour, work ; 1b) labour (of servant or slave) ; 1c) labour, service (of
captives or subjects) ; 1d) service (of God) 5656 עֲבֹדָה Num. 8:24; Neh.
3:5 כד זֹאת, אֲשֶׁר לַלְוִיִּם: מִבֶּן חָמֵשׁ וְעֶשְׂרִים שָׁנָה, וָמַעְלָה, יָבוֹא לִצְבֹא צָבָא, בַּעֲבֹדַת אֹהֶל
מוֹעֵד. 24 'This is that which pertaineth unto the Levites: from twenty and five years old
and upward they shall go in to perform the service in the work of the tent of meeting;

5503 בַּעֲבֹדָתָם 1 Prep-ב | Noun - feminine singular construct | third
person masculine plural 1) labour, service ; 1a) labour, work ; 1b) labour (of servant
or slave) ; 1c) labour, service (of captives or subjects) ; 1d) service (of God) 5656
עֲבֹדָה 1 Chr. 24:3 ג וַיֶּחָלְקֵם דָּוִיד--וְצָדוֹק מִן־בְּנֵי אֶלְעָזָר, וַאֲחִימֶלֶךְ מִן־בְּנֵי
אִיתָמָר: לִפְקֻדָּתָם, בַּעֲבֹדָתָם. 3 And David with Zadok of the sons of Eleazar, and
Ahimelech of the sons of Ithamar, divided them according to their ordering in their service.

5504 בְּעַבְדֻתֵנוּ 1 Prep-ב | Noun - feminine singular construct | first person
common plural 1) servitude, bondage 5659 עַבְדֻת Ezr. 9:8 ח
וְעַתָּה כִּמְעַט־רֶגַע הָיְתָה תְחִנָּה מֵאֵת יְהוָה אֱלֹהֵינוּ, לְהַשְׁאִיר לָנוּ פְּלֵיטָה, וְלָתֶת־לָנוּ יָתֵד, בִּמְקוֹם
קָדְשׁוֹ--לְהָאִיר עֵינֵינוּ אֱלֹהֵינוּ, וּלְתִתֵּנוּ מִחְיָה מְעַט בְּעַבְדֻתֵנוּ. 8 And now for a little moment
grace hath been shown from the LORD our God, to leave us a remnant to escape, and to give
us a nail in His holy place, that our God may lighten our eyes, and give us a little reviving in
our bondage.

5505 בַּעֲבוּר 37 Prep-ב | Noun - masculine singular prep; 1) for the
sake of, on account of, because of, in order to ; conj ; 2) in order that 5668 עֲבוּר
Gen. 8:21; 18:29, 31f; 21:30; 26:24; 27:4, 19, 31; 46:34; Exod. 9:14, 16; 13:8; 19:9; 1 Sam. 1:6;
12:22; 2 Sam. 5:12; 6:12; 7:21; 9:1, 7; 10:3; 12:21, 25; 13:2; 18:18; 1 Chr. 14:2; 17:19; 19:3; 2
Chr. 28:19; Psalm 105:45; 132:10; Jer. 14:4; Amos 2:6; 8:6; Mic. 2:10 כא וַיָּרַח יְהוָה, אֶת־
רֵיחַ הַנִּיחֹחַ, וַיֹּאמֶר יְהוָה אֶל־לִבּוֹ לֹא־אֹסִף לְקַלֵּל עוֹד אֶת־הָאֲדָמָה בַּעֲבוּר הָאָדָם, כִּי יֵצֶר לֵב הָאָדָם
רַע מִנְּעֻרָיו; וְלֹא־אֹסִף עוֹד לְהַכּוֹת אֶת־כָּל־חַי, כַּאֲשֶׁר עָשִׂיתִי. 21 And the LORD smelled the
sweet savour; and the LORD said in His heart: 'I will not again curse the ground any more for
man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite
any more every thing living, as I have done.

5506 בַּעֲבוּרָהּ 1 Prep-ב | Noun - masculine singular construct | third
person feminine singular prep; 1) for the sake of, on account of, because of, in order to ;

conj ; 2) in order that 5668 עֲבוּר Gen. 12:16 טז וּלְאַבְרָם הֵיטִיב,
בַּעֲבוּרָהּ; וַיְהִי־לוֹ צֹאן־וּבָקָר, וַחֲמֹרִים, וַעֲבָדִים וּשְׁפָחֹת, וַאֲתֹנֹת וּגְמַלִּים. 16 And he dealt well
with Abram for her sake; and he had sheep, and oxen, and he-asses, and men-servants, and
maid-servants, and she-asses, and camels.

5507 בַּעֲבוּרִי 1 Prep-ב | Noun - masculine singular construct | first person
common singular prep; 1) for the sake of, on account of, because of, in order to ; conj ;
2) in order that 5668 עֲבוּר 1 Sam. 23:10 י וַיֹּאמֶר, דָּוִד, יְהוָה אֱלֹהֵי
יִשְׂרָאֵל, שָׁמֹעַ שָׁמַע עַבְדְּךָ כִּי־מְבַקֵּשׁ שָׁאוּל לָבוֹא אֶל־קְעִילָה--לְשַׁחֵת לָעִיר, בַּעֲבוּרִי. 10 Then
said David: 'O LORD, the God of Israel, Thy servant hath surely heard that Saul seeketh to
come to Keilah, to destroy the city for my sake.

5508 בַּעֲבוּרֵךְ 1 Prep-ב | Noun - masculine singular construct | second
feminine singular prep; 1) for the sake of, on account of, because of, in order to ; conj ;
2) in order that 5668 עֲבוּר Gen. 12:13 יג אִמְרִי־נָא, אֲחֹתִי אָתְּ--לְמַעַן
יִיטַב־לִי בַעֲבוּרֵךְ, וְחָיְתָה נַפְשִׁי בִּגְלָלֵךְ. 13 Say, I pray thee, thou art my sister; that it may
be well with me for thy sake, and that my soul may live because of thee.'

5509 בַּעֲבוּרֶךָ 1 Prep-ב | Noun - masculine singular construct | second
person masculine singular prep; 1) for the sake of, on account of, because of, in order
to ; conj ; 2) in order that 5668 עֲבוּר Gen. 3:17 יז וּלְאָדָם אָמַר, כִּי־
שָׁמַעְתָּ לְקוֹל אִשְׁתֶּךָ, וַתֹּאכַל מִן־הָעֵץ, אֲשֶׁר צִוִּיתִיךָ לֵאמֹר לֹא תֹאכַל מִמֶּנּוּ--אֲרוּרָה הָאֲדָמָה, בַּעֲבוּרֶךָ,
בְּעִצָּבוֹן תֹּאכְלֶנָּה, כֹּל יְמֵי חַיֶּיךָ. 17 And unto Adam He said: 'Because thou hast hearkened
unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying:
Thou shalt not eat of it; cursed is the ground for thy sake; in toil shalt thou eat of it all the
days of thy life.

5510 בַּעֲבוּרָם 2 Prep-ב | Noun - masculine singular construct | third
person masculine plural prep; 1) for the sake of, on account of, because of, in order to ;
conj ; 2) in order that 5668 עֲבוּר Gen. 18:26; Psalm 106:32 כו
וַיֹּאמֶר יְהוָה, אִם־אֶמְצָא בִסְדֹם חֲמִשִּׁים צַדִּיקִם בְּתוֹךְ הָעִיר--וְנָשָׂאתִי לְכָל־הַמָּקוֹם, בַּעֲבוּרָם. 26
And the LORD said: 'If I find in Sodom fifty righteous within the city, then I will forgive all the
place for their sake.'

5511 בַּעֲבוֹדַת 1 Prep-ב | Noun - feminine singular construct 1)
labour, service ; 1a) labour, work ; 1b) labour (of servant or slave) ; 1c) labour, service (of
captives or subjects) ; 1d) service (of God) 5656 עֲבֹדָה 2 Chr. 31:21
כא וּבְכָל־מַעֲשֶׂה אֲשֶׁר־הֵחֵל בַּעֲבוֹדַת בֵּית־הָאֱלֹהִים, וּבַתּוֹרָה וּבַמִּצְוָה, לִדְרֹשׁ, לֵאלֹהָיו--בְּכָל־לְבָבוֹ
עָשָׂה, וְהִצְלִיחַ. {פ} 21 And in every work that he began in the service of the house of
God, and in the law, and in the commandments, to seek his God, he did it with all his heart,
and prospered. {P}

5512 בַּעֲבֹטוֹ 1 Prep-ב | Noun - masculine singular construct | third person
masculine singular 1) pledge, a thing given as security, article pledged as security for
debt 5667 עֲבוֹט Deut. 24:12 יב וְאִם־אִישׁ עָנִי, הוּא--לֹא תִשְׁכַּב, בַּעֲבֹטוֹ.
12 And if he be a poor man, thou shalt not sleep with his pledge;

5513 בַּעֲבִי 2 Prep-ב | Noun - masculine singular construct 1)
thickness 5672 עֲבִי 2 Chr. 4:17; Job 15:26 יז וּבֶן־עֶזְרָה־־יֶתֶר וּמֶרֶד,
וְעֵפֶר וְיָלוֹן; וַתַּהַר אֶת־מִרְיָם וְאֶת־שַׁמַּי, וְאֶת־יִשְׁבָּח אֲבִי אֶשְׁתְּמֹעַ. 17 And the sons of Ezrah:
Jether, and Mered, and Epher, and Jalon. And she bore Miriam, and Shammai, and Ishbah the
father of Eshtemoa--

5514 בְּעָבָיו 1 Prep-ב | Noun - common plural construct | third person
masculine singular 1) darkness, cloud, thicket ; 1a) dark cloud ; 1b) cloud mass ; 1c)
thicket (as refuge) 5645 עָב Job 26:8 ח צֹרֵר־מַיִם בְּעָבָיו; וְלֹא־נִבְקַע
עָנָן תַּחְתָּם. 8 He bindeth up the waters in His thick clouds; and the cloud is not rent
under them.

5515 בֶּעָבִים 1 Prep-ב Article | Noun - common plural 1) darkness,
cloud, thicket ; 1a) dark cloud ; 1b) cloud mass ; 1c) thicket (as refuge) 5645
עָב Eccl. 11:4 ד שֹׁמֵר רוּחַ, לֹא יִזְרָע; וְרֹאֶה בֶעָבִים, לֹא יִקְצוֹר. 4 He that
observeth the wind shall not sow; and he that regardeth the clouds shall not reap.

5516 בֶּעָבִים 1 Prep-ב Article | Noun - common plural 1) darkness,
cloud, thicket ; 1a) dark cloud ; 1b) cloud mass ; 1c) thicket (as refuge) 5645
עָב Jer. 4:29 כט מִקּוֹל פָּרָשׁ וְרֹמֵה קֶשֶׁת, בֹּרַחַת כָּל־הָעִיר־־בָּאוּ בֶּעָבִים, וּבַכֵּפִים
עָלוּ: כָּל־הָעִיר עֲזוּבָה, וְאֵין־יוֹשֵׁב בָּהֵן אִישׁ. 29 For the noise of the horsemen and bowmen
the whole city fleeth; they go into the thickets, and climb up upon the rocks; every city is
forsaken, and not a man dwelleth therein.

5517 בְּעָבִים 1 Prep-ב | Noun - common plural 1) darkness, cloud,
thicket ; 1a) dark cloud ; 1b) cloud mass ; 1c) thicket (as refuge) 5645 עָב
Psalm 147:8 ח הַמְכַסֶּה שָׁמַיִם, בְּעָבִים-- הַמֵּכִין לָאָרֶץ מָטָר; הַמַּצְמִיחַ הָרִים חָצִיר. 8
Who covereth the heaven with clouds, who prepareth rain for the earth, {N} who maketh the
mountains to spring with grass.

5518 בַּעֲבֻר 1 Prep-ב | Noun - masculine singular prep; 1) for the
sake of, on account of, because of, in order to ; conj ; 2) in order that 5668 עֲבוּר
Gen. 27:10 י וְהֵבֵאתָ לְאָבִיךָ, וְאָכָל, בַּעֲבֻר אֲשֶׁר יְבָרֶכְךָ, לִפְנֵי מוֹתוֹ. 10 and thou shalt
bring it to thy father, that he may eat, so that he may bless thee before his death.'

5519 בַּעֲבַר 5 Prep-ב | Noun - masculine singular construct 1)
region beyond or across 5675 עֲבַר Ezr. 4:16; 5:6; 6:6; 7:21, 25 טז
מְהוֹדְעִין אֲנַחְנָה, לְמַלְכָּא, דִּי הֵן קִרְיְתָא דָךְ תִּתְבְּנֵא, וְשׁוּרַיָּה יִשְׁתַּכְלְלוּן: לָקֳבֵל דְּנָה־־חֲלָק בַּעֲבַר
נַהֲרָא, לָא אִיתַי לָךְ. {פ} 16 We announce to the king that, if this city be builded, and
the walls finished, by this means thou shalt have no portion beyond the River.' {P}

5520 בַּעֲבֹר 1 Prep-ב | Verb - Qal Infinitive construct 1) to pass
over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ;
1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass
beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass
through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass,
sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on,
pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to

emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over

5674 עָבַר Exod. 33:22 כב וְהָיָה בַּעֲבֹר כְּבֹדִי, וְשַׂמְתִּיךָ בְּנִקְרַת הַצּוּר; וְשַׂכֹּתִי כַפִּי עָלֶיךָ, עַד־עָבְרִי. 22 And it shall come to pass, while My glory passeth by, that I will put thee in a cleft of the rock, and will cover thee with My hand until I have passed by.

5521 בְּעֵבֶר 33 Prep-ב | Noun - masculine singular construct 1) region beyond or across, side ; 1a) region across or beyond ; 1b) side, opposite side

5676 עֵבֶר Gen. 50:10f; Deut. 1:1, 5; 3:8, 20, 25; 4:41, 46f; 11:30; Jos. 1:14f; 2:10; 5:1; 7:7; 9:1, 10; 12:1, 7; 13:8; 22:4, 7; 24:2, 8, 14f; Jdg. 5:17; 10:8; 11:18; 1 Sam. 31:7; Jer. 25:22 י וַיָּבֹאוּ עַד־גֹּרֶן הָאָטָד, אֲשֶׁר בְּעֵבֶר הַיַּרְדֵּן, וַיִּסְפְּדוּ־שָׁם, מִסְפֵּד גָּדוֹל וְכָבֵד מְאֹד; וַיַּעַשׂ לְאָבִיו אֵבֶל, שִׁבְעַת יָמִים. 10 And they came to the threshing-floor of Atad, which is beyond the Jordan, and there they wailed with a very great and sore wailing; and he made a mourning for his father seven days.

5522 בְּעֶבְרָה 1 Prep-ב | Noun - feminine singular 1) outpouring, overflow, excess, fury, wrath, arrogance ; 1a) overflow, excess, outburst ; 1b) arrogance ; 1c) overflowing rage or fury 5678 עֶבְרָה Isa. 14:6 ו מַכֶּה עַמִּים בְּעֶבְרָה, מַכַּת בִּלְתִּי סָרָה; רֹדֶה בָאַף גּוֹיִם, מֻרְדָּף בְּלִי חָשָׂךְ. 6 That smote the peoples in wrath with an incessant stroke, that ruled the nations in anger, with a persecution that none restrained.

5523 בְּעָבְרוֹ 2 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Jos. 4:7; 2 Sam. 19:19 ז וַאֲמַרְתֶּם לָהֶם, אֲשֶׁר נִכְרְתוּ מֵימֵי הַיַּרְדֵּן מִפְּנֵי אֲרוֹן בְּרִית־יְהוָה--בְּעָבְרוֹ בַּיַּרְדֵּן, נִכְרְתוּ מֵי הַיַּרְדֵּן; וְהָיוּ הָאֲבָנִים הָאֵלֶּה לְזִכָּרוֹן, לִבְנֵי יִשְׂרָאֵל--עַד־עוֹלָם. 7 then ye shall say unto them: Because the waters of the Jordan were cut off before the ark of the covenant of the LORD; when it passed over the Jordan, the waters of the Jordan were cut off; and these stones shall be for a memorial unto the children of Israel for ever.'

5524 בְּעֶבְרוֹת 2 בְּעַרְבוֹתqere בְּעֶבְרוֹת ;kethib; Prep-ב | Noun - feminine plural construct 1) outpouring, overflow, excess, fury, wrath, arrogance ; 1a) overflow, excess, outburst ; 1b) arrogance ; 1c) overflowing rage or fury 5678 עֶבְרָה 2 Sam. 15:28 qere בְּעַרְבוֹת; Psalm 7:7 כח רְאוּ אָנֹכִי מִתְמַהְמֵהַּ, בעברות (בְּעַרְבוֹת) הַמִּדְבָּר--עַד בּוֹא דָבָר מֵעִמָּכֶם, לְהַגִּיד לִי. 28 See, I will tarry in the plains of the wilderness, until there come word from you to announce unto me.'

5525 בְּעֶבְרֵי 2 Prep-ב | Noun - masculine plural construct 1) region beyond or across, side ; 1a) region across or beyond ; 1b) side, opposite side 5676 עֵבֶר Isa. 7:20; Jer. 48:28 כ בַּיּוֹם הַהוּא יְגַלַּח אֲדֹנָי בְּתַעַר הַשְּׂכִירָה בְּעֶבְרֵי נָהָר, בְּמֶלֶךְ אַשּׁוּר, אֶת־הָרֹאשׁ, וְשַׂעַר הָרַגְלָיִם; וְגַם אֶת־הַזָּקָן, תִּסְפֶּה. {פ} 20 In that day shall the Lord shave with a razor that is hired in the parts beyond the River, even with the king of Assyria, the head and the hair of the feet; and it shall also sweep away the beard. {P}

5526 בְּעָבְרְכֶם 3 Prep-ב | Verb - Qal Infinitive construct | second person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Joshua 23:16 טז בְּעָבְרְכֶם אֶת־בְּרִית יְהוָה אֱלֹהֵיכֶם, אֲשֶׁר צִוָּה אֶתְכֶם, וַהֲלַכְתֶּם וַעֲבַדְתֶּם אֱלֹהִים אֲחֵרִים, וְהִשְׁתַּחֲוִיתֶם לָהֶם--וְחָרָה אַף־יְהוָה, בָּכֶם, וַאֲבַדְתֶּם מְהֵרָה, מֵעַל הָאָרֶץ הַטּוֹבָה אֲשֶׁר נָתַן לָכֶם. {פ} 16 When ye transgress the covenant of the LORD your God, which He commanded you, and go and serve other gods, and worship them; then shall the anger of the LORD be kindled against you, and ye shall perish quickly from off the good land which He hath given unto you.' {P}

5527 בְּעָבְרְךָ 1 Prep-ב | Verb - Qal Infinitive construct | second person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Deut. 27:3 ג וְכָתַבְתָּ עֲלֵיהֶן, אֶת־כָּל־דִּבְרֵי הַתּוֹרָה הַזֹּאת--בְּעָבְרֶךָ: לְמַעַן אֲשֶׁר תָּבֹא אֶל־הָאָרֶץ אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נֹתֵן לְךָ, אֶרֶץ זָבַת חָלָב וּדְבַשׁ, כַּאֲשֶׁר דִּבֶּר יְהוָה אֱלֹהֵי־אֲבֹתֶיךָ, לָךְ. 3 And thou shalt write upon them all the words of this law, when thou art passed over; that thou mayest go in unto the land which the LORD thy God giveth thee, a land flowing with milk and honey, as the LORD, the God of thy fathers, hath promised thee.

5528 בְּעַבְרֹנָה 1 Prep-ב | Noun proper - feminine singular Ebronah = |passage|; 1)one of the stations of the Israelites in the wilderness immediately preceding Ezion-geber 5684 עַבְרֹנָה Num. 33:34 לד וַיִּסְעוּ, מִיָּטְבָתָה; וַיַּחֲנוּ, בְּעַבְרֹנָה. 34 And they journeyed from Jotbah, and pitched in Abronah.

5529 בְּעֶבְרַת 3 Prep-ב | Noun - feminine singular construct 1) outpouring, overflow, excess, fury, wrath, arrogance ; 1a) overflow, excess, outburst ; 1b) arrogance ; 1c) overflowing rage or fury 5678 עֶבְרָה Prov. 21:24; Isa. 9:18; 13:13 כד זֵד יָהִיר, לֵץ שְׁמוֹ-- עוֹשֶׂה, בְּעֶבְרַת זָדוֹן. 24 A proud and haughty man, scorner is his name, even he that dealeth in overbearing pride.

5530 בְּעֶבְרָתוֹ 1 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) outpouring, overflow, excess, fury, wrath, arrogance ; 1a) overflow, excess, outburst ; 1b) arrogance ; 1c) overflowing rage or fury 5678 עֶבְרָה Lam. 2:2 ב בִּלַּע אֲדֹנָי לא (וְלֹא) חָמַל, אֵת כָּל־נְאוֹת יַעֲקֹב--הָרַס בְּעֶבְרָתוֹ מִבְצְרֵי בַת־יְהוּדָה, הִגִּיעַ לָאָרֶץ; חִלֵּל מַמְלָכָה, וְשָׂרֶיהָ. {ס} 2 The Lord hath swallowed up unsparingly all the habitations of Jacob; He hath thrown down in His wrath the strongholds of the daughter of Judah; He hath brought them down to the ground; He hath profaned the kingdom and the princes thereof. {S}

5531 בְּעֶבְרָתִי 1 Prep-ב | Noun - feminine singular construct | first person common singular 1) outpouring, overflow, excess, fury, wrath, arrogance ; 1a) overflow, excess, outburst ; 1b) arrogance ; 1c) overflowing rage or fury 5678 עֶבְרָה Hos. 13:11 יא אֶתֶּן־לְךָ מֶלֶךְ בְּאַפִּי, וְאֶקַּח בְּעֶבְרָתִי. {פ} 11 I give thee a king in Mine anger, and take him away in My wrath. {P}

5532 בְּעֶבְרָתֶךָ 1 Prep-ב | Noun - feminine singular construct | second person masculine singular 1) outpouring, overflow, excess, fury, wrath, arrogance ; 1a) overflow, excess, outburst ; 1b) arrogance ; 1c) overflowing rage or fury 5678 עֶבְרָה Psalm 90:9 ט כִּי כָל-יָמֵינוּ, פָּנוּ בְעֶבְרָתֶךָ; כִּלִּינוּ שָׁנֵינוּ כְמוֹ-הֶגֶה. 9 For all our days are passed away in Thy wrath; we bring our years to an end as a tale that is told.

5533 בַּעֲבֹתוֹת 1 Prep-ב | Noun - common plural construct 1) cord, rope, cordage, foliage, interwoven foliage ; 1a) cord, rope, cordage, chain ; 1b) interwoven foliage 5688 עֲבֹת Hos. 11:4 ד בְּחַבְלֵי אָדָם אֶמְשְׁכֵם בַּעֲבֹתוֹת אַהֲבָה, וָאֶהְיֶה לָהֶם כִּמְרִימֵי עֹל עַל לְחֵיהֶם; וְאַט אֵלָיו, אוֹכִיל. 4 I drew them with cords of a man, with bands of love; and I was to them as they that take off the yoke on their jaws, and I fed them gently.

5534 בַּעֲבֹתִים 2 Prep-ב | Noun - common plural 1) cord, rope, cordage, foliage, interwoven foliage ; 1a) cord, rope, cordage, chain ; 1b) interwoven foliage
5688 עֲבֹת Jdg. 16:11; Psalm 118:27 יא וַיֹּאמֶר אֵלֶיהָ--אִם־אָסוֹר יַאַסְרוּנִי בַּעֲבֹתִים חֲדָשִׁים, אֲשֶׁר לֹא־נַעֲשָׂה בָהֶם מְלָאכָה: וְחָלִיתִי וְהָיִיתִי, כְּאַחַד הָאָדָם. 11 And he said unto her: 'If they only bind me with new ropes wherewith no work hath been done, then shall I become weak, and be as any other man.'

5535 בָּעֲגָלָה 3 Prep-ב Article | Noun - feminine singular 1) cart, wagon 5699 עֲגָלָה 1 Sam. 6:7, 10; 1 Chr. 13:7 ז וְעַתָּה, קְחוּ וַעֲשׂוּ עֲגָלָה חֲדָשָׁה אֶחָת, וּשְׁתֵּי פָרוֹת עָלוֹת, אֲשֶׁר לֹא־עָלָה עֲלֵיהֶם עֹל; וַאֲסַרְתֶּם אֶת־הַפָּרוֹת בָּעֲגָלָה, וַהֲשֵׁיבֹתֶם בְּנֵיהֶם מֵאַחֲרֵיהֶם הַבָּיְתָה. 7 Now therefore take and prepare you a new cart, and two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them.

5536 בָּעֲגָלוֹת 1 Prep-ב Article | Noun - feminine plural 1) cart, wagon 5699 עֲגָלָה Gen. 46:5 ה וַיָּקָם יַעֲקֹב, מִבְּאֵר שָׁבַע; וַיִּשְׂאוּ בְנֵי־יִשְׂרָאֵל אֶת־יַעֲקֹב אֲבִיהֶם, וְאֶת־טַפָּם וְאֶת־נְשֵׁיהֶם, בָּעֲגָלוֹת, אֲשֶׁר־שָׁלַח פַּרְעֹה לָשֵׂאת אֹתוֹ. 5 And Jacob rose up from Beer-sheba; and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him.

5537 בְּעֶגְלֵי 1 Prep-ב | Noun - masculine plural construct 1) calf, bull-calf 5695 עֵגֶל Psalm 68:31 לא גְּעַר חַיַּת קָנֶה, עֲדַת אַבִּירִים בְּעֶגְלֵי עַמִּים-- מִתְרַפֵּס בְּרַצֵּי-כָסֶף; בִּזַּר עַמִּים, קְרָבוֹת יֶחְפָּצוּ. 31 Rebuke the wild beast of the reeds, the multitude of the bulls, with the calves of the peoples, every one submitting himself with pieces of silver; {N} He hath scattered the peoples that delight in war!

5538 בַּעֲגָלִים 1 Prep-ב | Noun - masculine plural 1) calf, bull-calf
5695 עֵגֶל Mic. 6:6 ו בַּמָּה אֲקַדֵּם יְהוָה, אִכַּף לֵאלֹהֵי מָרוֹם; הַאֲקַדְּמֶנּוּ בְעוֹלוֹת, בַּעֲגָלִים בְּנֵי שָׁנָה. 6 'Wherewith shall I come before the LORD, and bow myself before God on high? Shall I come before Him with burnt-offerings, with calves of a year old?

5539 בְּעֶגְלָתִי 1 Prep-ב | Noun - feminine singular construct | first person common singular 1) heifer 5697 עֶגְלָה Jdg. 14:18 יח וַיֹּאמְרוּ לוֹ אַנְשֵׁי הָעִיר בַּיּוֹם הַשְּׁבִיעִי, בְּטֶרֶם יָבֹא הַחַרְסָה, מַה־מָּתוֹק מִדְּבַשׁ, וּמֶה עַז מֵאֲרִי; וַיֹּאמֶר לָהֶם--לוּלֵא חֲרַשְׁתֶּם בְּעֶגְלָתִי, לֹא מְצָאתֶם חִידָתִי. 18 And the men of the city said unto him on the seventh day before the sun went down: What is sweeter than honey? and what is stronger than a lion? And he said unto them: If ye had not plowed with my heifer, ye had not found out my riddle.

5540 בְּעַד 2 בְּעַד־אִשָּׁה Preposition 1) behind, through, round about, on behalf of, away from, about ; 1a) through (of action) ; 1b) behind (with verbs of shutting) ; 1c) about (with verbs of fencing) ; 1d) on behalf of (metaph. especially with Hithpael) 1157 בְּעַד Prov. 6:26; Isa. 32:14 כו כִּי בְעַד-אִשָּׁה זוֹנָה, עַד-כִּכַּר-לָחֶם: וְאֵשֶׁת אִישׁ-- נֶפֶשׁ יְקָרָה תָצוּד. 26 For on account of a harlot a man is brought to a loaf of bread, but the adulteress hunteth for the precious life. {P}

5541 בְּעַד־ 40 Preposition 1) behind, through, round about, on
behalf of, away from, about ; 1a) through (of action) ; 1b) behind (with verbs of shutting) ;
1c) about (with verbs of fencing) ; 1d) on behalf of (metaph. especially with Hithpael)
1157 בְּעַד Gen. 20:18; 26:8; Exod. 32:30; Num. 21:7; Deut. 9:20; Jos. 2:15; Jdg.
3:22; 5:28; 1 Sam. 1:6; 4:18; 7:9; 12:19; 19:12; 2 Sam. 6:16; 10:12; 12:16; 20:21; 2 Kings 1:2;
4:33; 9:30; 19:4; 1 Chr. 15:29; 19:13; 2 Chr. 30:18; Job 2:4; 42:10; Prov. 7:6; Isa. 8:19; 37:4;
Jer. 7:16; 11:14; 14:11; 42:2; Ezek. 22:30; 45:17; Joel 2:9; Zech. 12:8 יח כִּי־עָצֹר עָצַר
יְהוָה, בְּעַד כָּל־רֶחֶם לְבֵית אֲבִימֶלֶךְ, עַל־דְּבַר שָׂרָה, אֵשֶׁת אַבְרָהָם. {ס} 18 For the LORD
had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife.
{S}

5542 בְּעֹד 2 Prep-ב | Adverb subst; 1) a going round, continuance ;
adv ; 2) still, yet, again, besides ; 2a) still, yet (of continuance or persistence) ; 2b) still, yet,
more (of addition or repetition) ; 2c) again ; 2d) still, moreover, besides 5750
עוֹד Psalm 39:1/2; Jer. 15:9 א לַמְנַצֵּחַ לידיתון (לִידוּתוּן), מִזְמוֹר לְדָוִד. 1
For the Leader, for Jeduthun. A Psalm of David.

5543 בָּעֵדָה 1 Prep-ב Article | Noun - feminine singular 1)
congregation, gathering 5712 עֵדָה Exod. 34:31 לא וַיִּקְרָא אֲלֵהֶם
מֹשֶׁה, וַיָּשֻׁבוּ אֵלָיו אַהֲרֹן וְכָל־הַנְּשִׂאִים בָּעֵדָה; וַיְדַבֵּר מֹשֶׁה, אֲלֵהֶם. 31 And Moses called unto
them; and Aaron and all the rulers of the congregation returned unto him; and Moses spoke to
them.

5544 בַּעֲדָהּ 1 Preposition | third person feminine singular 1)
behind, through, round about, on behalf of, away from, about ; 1a) through (of action) ; 1b)
behind (with verbs of shutting) ; 1c) about (with verbs of fencing) ; 1d) on behalf of
(metaph. especially with Hithpael) 1157 בְּעַד Jer. 29:7 ז וְדִרְשׁוּ אֶת־
שְׁלוֹם הָעִיר, אֲשֶׁר הִגְלֵיתִי אֶתְכֶם שָׁמָּה, וְהִתְפַּלְלוּ בַעֲדָהּ, אֶל־יְהוָה: כִּי בִשְׁלוֹמָהּ, יִהְיֶה לָכֶם שָׁלוֹם.
7 And seek the peace of the city whither I have caused you to be carried away captive, and
pray unto the LORD for it; for in the peace thereof shall ye have peace.

5545 בַּעֲדָהּ 1 Preposition | third person feminine singular 1)
behind, through, round about, on behalf of, away from, about ; 1a) through (of action) ; 1b)
behind (with verbs of shutting) ; 1c) about (with verbs of fencing) ; 1d) on behalf of
(metaph. especially with Hithpael) 1157 בְּעַד 2 Kings 4:5 ה וַתֵּלֶךְ,
מֵאִתּוֹ, וַתִּסְגֹּר הַדֶּלֶת, בַּעֲדָהּ וּבְעַד בָּנֶיהָ; הֵם מַגִּשִׁים אֵלֶיהָ, וְהִיא מיצקת (מוֹצָקֶת). 5 So she
went from him, and shut the door upon her and upon her sons; they brought the vessels to her,
and she poured out.

5546 בְּעֵדְוֺתֶיךָ 1 Prep-ב | Noun - feminine plural construct | second
person masculine singular 1) testimony 5715 עֵדוּת Psalm 119:31
לא דָּבַקְתִּי בְעֵדְוֺתֶיךָ; יְהוָה, אַל-תְּבִישֵׁנִי. 31 I cleave unto Thy testimonies; O LORD, put
me not to shame.

5547 בַּעֲדוֹ 1 Preposition | third person masculine singular 1)
behind, through, round about, on behalf of, away from, about ; 1a) through (of action) ; 1b)
behind (with verbs of shutting) ; 1c) about (with verbs of fencing) ; 1d) on behalf of

(metaph. especially with Hithpael) 1157 בְּעַד Job 1:10 י הֲלֹא־את
(אַתָּה) שַׂכְתָּ בַעֲדוֹ וּבְעַד־בֵּיתוֹ, וּבְעַד כָּל־אֲשֶׁר־לוֹ־־מִסָּבִיב: מַעֲשֵׂה יָדָיו בֵּרַכְתָּ, וּמִקְנֵהוּ פָּרַץ בָּאָרֶץ.
10 Hast not Thou made a hedge about him, and about his house, and about all that he hath, on every side? Thou hast blessed the work of his hands, and his possessions are increased in the land.

5548 בַּעֲדוֹ 10 Preposition | third person masculine singular 1) behind, through, round about, on behalf of, away from, about ; 1a) through (of action) ; 1b) behind (with verbs of shutting) ; 1c) about (with verbs of fencing) ; 1d) on behalf of (metaph. especially with Hithpael) 1157 בְּעַד Gen. 7:16; Lev. 16:6, 11, 17, 24; Jdg. 3:23; 2 Kings 4:21; Job 3:23; Psalm 72:15; Ezek. 45:22 טז וְהַבָּאִים, זָכָר וּנְקֵבָה
מִכָּל־בָּשָׂר בָּאוּ, כַּאֲשֶׁר צִוָּה אֹתוֹ, אֱלֹהִים; וַיִּסְגֹּר יְהוָה, בַּעֲדוֹ. 16 And they that went in, went in male and female of all flesh, as God commanded him; and the LORD shut him in.

5549 בַּעֲדִי 2 Preposition | first person common singular 1) behind, through, round about, on behalf of, away from, about ; 1a) through (of action) ; 1b) behind (with verbs of shutting) ; 1c) about (with verbs of fencing) ; 1d) on behalf of (metaph. especially with Hithpael) 1157 בְּעַד Job 6:22; Jon. 2:7 כב הֲכִי-
אָמַרְתִּי, הָבוּ לִי; וּמִכֹּחֲכֶם, שִׁחֲדוּ בַעֲדִי. 22 Did I say: 'Give unto me'? or: 'Offer a present for me of your substance'?

5550 בַּעֲדִי 8 Prep-ב | Noun - masculine singular construct 1) ornaments ; 1a) ornaments ; 1b) trappings (of horses) 1157 בְּעַד Exod. 8:24/28; 1 Kings 13:6; 2 Kings 22:13; 2 Chr. 34:21; Psalm 3:4; 138:8; Lam. 3:7; Ezek. 16:7
כד וַיֹּאמֶר פַּרְעֹה, אָנֹכִי אֲשַׁלַּח אֶתְכֶם וּזְבַחְתֶּם לַיהוָה אֱלֹהֵיכֶם בַּמִּדְבָּר־־רַק הַרְחֵק לֹא־תַרְחִיקוּ,
לָלֶכֶת; הַעְתִּירוּ, בַּעֲדִי. 24 And Pharaoh said: 'I will let you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go very far away; entreat for me.'

5551 בַּעֲדֵינוּ 1 Preposition | first person common plural 1) behind, through, round about, on behalf of, away from, about ; 1a) through (of action) ; 1b) behind (with verbs of shutting) ; 1c) about (with verbs of fencing) ; 1d) on behalf of (metaph. especially with Hithpael) 1157 בְּעַד Amos 9:10 י בַּחֶרֶב יָמוּתוּ, כֹּל
חַטָּאֵי עַמִּי: הָאֹמְרִים, לֹא־תַגִּישׁ וְתַקְדִּים בַּעֲדֵינוּ־־הָרָעָה. 10 All the sinners of My people shall die by the sword, that say: 'The evil shall not overtake nor confront us.'

5552 בַּעַדְכֶם 3 Preposition | second person masculine plural 1) behind, through, round about, on behalf of, away from, about ; 1a) through (of action) ; 1b) behind (with verbs of shutting) ; 1c) about (with verbs of fencing) ; 1d) on behalf of (metaph. especially with Hithpael) 1157 בְּעַד 1 Sam. 7:5; 12:23; Job 42:8
ה וַיֹּאמֶר שְׁמוּאֵל, קִבְצוּ אֶת־כָּל־יִשְׂרָאֵל הַמִּצְפָּתָה; וְאֶתְפַּלֵּל בַּעַדְכֶם, אֶל־יְהוָה. 5 And Samuel said: 'Gather all Israel to Mizpah, and I will pray for you unto the LORD.'

5553 בַּעֲדֵךְ 1 Preposition | second person feminine singular 1) behind, through, round about, on behalf of, away from, about ; 1a) through (of action) ; 1b) behind (with verbs of shutting) ; 1c) about (with verbs of fencing) ; 1d) on behalf of (metaph. especially with Hithpael) 1157 בְּעַד 2 Kings 4:4 ד וּבָאת,
וְסָגַרְתְּ הַדֶּלֶת בַּעֲדֵךְ וּבְעַד־בָּנַיִךְ, וְיָצַקְתְּ, עַל כָּל־הַכֵּלִים הָאֵלֶּה; וְהַמָּלֵא, תַּסִּיעִי. 4 And thou

shalt go in, and shut the door upon thee and upon thy sons, and pour out into all those vessels; and thou shalt set aside that which is full.'

5554 בַּעַדְךָ 2 Preposition | second person masculine singular 1) behind, through, round about, on behalf of, away from, about ; 1a) through (of action) ; 1b) behind (with verbs of shutting) ; 1c) about (with verbs of fencing) ; 1d) on behalf of (metaph. especially with Hithpael) 1157 בְּעַד Gen. 20:7; Lev. 9:7 ז
וְעַתָּה, הָשֵׁב אֵשֶׁת־הָאִישׁ כִּי־נָבִיא הוּא, וְיִתְפַּלֵּל בַּעַדְךָ, וֶחְיֵה; וְאִם־אֵינְךָ מֵשִׁיב־־דַּע כִּי־מוֹת תָּמוּת, אַתָּה
וְכָל־אֲשֶׁר־לָךְ. 7 Now therefore restore the man's wife; for he is a prophet, and he shall pray for thee, and thou shalt live; and if thou restore her not, know thou that thou shalt surely die, thou, and all that are thine.'

5555 בַּעֲדֵךְ 1 Preposition | second person masculine singular 1) behind, through, round about, on behalf of, away from, about ; 1a) through (of action) ; 1b) behind (with verbs of shutting) ; 1c) about (with verbs of fencing) ; 1d) on behalf of (metaph. especially with Hithpael) 1157 בְּעַד Isa. 26:20 כ לֵךְ עַמִּי
20 בֹּא בַחֲדָרֶיךָ, וּסְגֹר דלתיך (דְּלָתְךָ) בַּעֲדֶךָ; חֲבִי כִמְעַט־רֶגַע, עַד־יעבור־ (יַעֲבָר־) זָעַם.
Come, my people, enter thou into thy chambers, and shut thy doors about thee; hide thyself for a little moment, until the indignation be overpast.

5556 בַּעֲדָם 2 Preposition | third person masculine plural 1) behind, through, round about, on behalf of, away from, about ; 1a) through (of action) ; 1b) behind (with verbs of shutting) ; 1c) about (with verbs of fencing) ; 1d) on behalf of (metaph. especially with Hithpael) 1157 בְּעַד Jer. 7:16; 11:14 טז וְאַתָּה אַל־
תִּתְפַּלֵּל בְּעַד־הָעָם הַזֶּה, וְאַל־תִּשָּׂא בַעֲדָם רִנָּה וּתְפִלָּה־־וְאַל־תִּפְגַּע־בִּי: כִּי־אֵינֶנִּי שֹׁמֵעַ, אֹתָךְ.
16 Therefore pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to Me; for I will not hear thee.

5557 בַּעֲדָם 2 Preposition | third person masculine plural 1) behind, through, round about, on behalf of, away from, about ; 1a) through (of action) ; 1b) behind (with verbs of shutting) ; 1c) about (with verbs of fencing) ; 1d) on behalf of (metaph. especially with Hithpael) 1157 בְּעַד Lev. 9:7; Jdg. 9:51 ז וַיֹּאמֶר
מֹשֶׁה אֶל-אַהֲרֹן, קְרַב אֶל-הַמִּזְבֵּחַ וַעֲשֵׂה אֶת-חַטָּאתְךָ וְאֶת-עֹלָתֶךָ, וְכַפֵּר בַּעַדְךָ, וּבְעַד הָעָם; וַעֲשֵׂה אֶת-
קָרְבַּן הָעָם, וְכַפֵּר בַּעֲדָם, כַּאֲשֶׁר, צִוָּה יְהוָה. 7 And Moses said unto Aaron: 'Draw near unto the altar, and offer thy sin-offering, and thy burnt-offering, and make atonement for thyself, and for the people; and present the offering of the people, and make atonement for them; as the LORD commanded.'

5558 בְּעֵדֶן 1 גַּן־בְּעֵדֶן; גַּן־ בְּעֵדֶן Prep-ב | Noun proper - feminine singular Eden= |pleasure| ; n pr m loc ; 1) the first habitat of man after the creation; site unknown ; n pr m ; 2) a Gershonite Levite, son of Joah in the days of king Hezekiah of Judah 5731 עֵדֶן Gen. 2:8 גַּן־ בְּעֵדֶן; Ezek. 28:13 ח וַיִּטַּע יְהוָה אֱלֹהִים,
גַּן־בְּעֵדֶן־־מִקֶּדֶם; וַיָּשֶׂם שָׁם, אֶת־הָאָדָם אֲשֶׁר יָצָר. 8 And the LORD God planted a garden eastward, in Eden; and there He put the man whom He had formed.

5559 בְּעֵדֶן 1 Prep-ב | Noun proper - feminine singular Eden= |pleasure| ; n pr m loc ; 1) the first habitat of man after the creation; site unknown ; n pr m ;

2) a Gershonite Levite, son of Joah in the days of king Hezekiah of Judah 5731
עֵ֫דֶן Ezek. 28:13; (Gen. 2:8 גַּן־בְּעֵדֶן); יג בְּעֵדֶן גַּן־אֱלֹהִים הָיִיתָ, כָּל־אֶבֶן יְקָרָה
מְסֻכָתֶךָ אֹדֶם פִּטְדָה וְיָהֲלֹם תַּרְשִׁישׁ שֹׁהַם וְיָשְׁפֵה, סַפִּיר נֹפֶךְ, וּבָרְקַת וְזָהָב; מְלֶאכֶת תֻּפֶּיךָ וּנְקָבֶיךָ בָּךְ,
בְּיוֹם הִבָּרַאֲךָ כּוֹנָנוּ. 13 thou wast in Eden the garden of God; every precious stone was
thy covering, the carnelian, the topaz, and the emerald, the beryl, the onyx, and the jasper, the
sapphire, the carbuncle, and the smaragd, and gold; the workmanship of thy settings and of thy
sockets was in thee, in the day that thou wast created they were prepared.

5560 בְּעִדָּנָא 1 Prep-ב | Noun - masculine determined / Article אָ 1)
time ; 1a) time (of duration) ; 1b) year 5732 עִדָּן Dan. 3:15 טו כְּעַן
הֵן אִיתֵיכוֹן עֲתִידִין, דִּי בְעִדָּנָא דִּי־תִשְׁמְעוּן קָל קַרְנָא מַשְׁרוֹקִיתָא קיתרס (קַתְרֹס) שַׂבְּכָא פְּסַנְתֵּרִין
וְסוּמְפֹּנְיָה וְכֹל זְנֵי זְמָרָא תִּפְּלוּן וְתִסְגְּדוּן לְצַלְמָא דִי־עַבְדֵת, וְהֵן לָא תִסְגְּדוּן, בַּהּ־שַׁעֲתָא תִתְרְמוֹן לְגוֹא־
אַתּוּן נוּרָא יָקִדְתָּא; וּמַן־הוּא אֱלָהּ, דִּי יְשֵׁיזְבִנְכוֹן מִן־יְדָי. 15 Now if ye be ready that at what
time ye hear the sound of the horn, pipe, harp, trigon, psaltery, and bagpipe, and all kinds of
music, ye fall down and worship the image which I have made [, well]; but if ye worship not,
ye shall be cast the same hour into the midst of a burning fiery furnace; and who is the god
that shall deliver you out of my hands?'

5561 בְּעִדָּנָא 1 Prep-ב | Noun - masculine determined / Article אָ 1)
time ; 1a) time (of duration) ; 1b) year 5732 עִדָּן Daniel 3:5 ה
בְּעִדָּנָא דִּי־תִשְׁמְעוּן קָל קַרְנָא מַשְׁרוֹקִיתָא קיתרס (קַתְרֹס) שַׂבְּכָא פְּסַנְתֵּרִין, סוּמְפֹּנְיָא, וְכֹל, זְנֵי זְמָרָא־־
תִּפְּלוּן וְתִסְגְּדוּן לְצֶלֶם דַּהֲבָא, דִּי הֲקֵים נְבוּכַדְנֶצַּר מַלְכָּא. 5 that at what time ye hear the
sound of the horn, pipe, harp, trigon, psaltery, bagpipe, and all kinds of music, ye fall down
and worship the golden image that Nebuchadnezzar the king hath set up;

5562 בַּעֲדֵנוּ 2 Preposition | first person common plural 1) behind,
through, round about, on behalf of, away from, about ; 1a) through (of action) ; 1b) behind
(with verbs of shutting) ; 1c) about (with verbs of fencing) ; 1d) on behalf of (metaph.
especially with Hithpael) 1157 בְּעַד Jer. 21:2; 37:3 ב דְּרָשׁ־נָא בַעֲדֵנוּ
אֶת־יְהוָה, כִּי נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל נִלְחָם עָלֵינוּ; אוּלַי יַעֲשֶׂה יְהוָה אוֹתָנוּ כְּכָל־נִפְלְאֹתָיו, וְיַעֲלֶה
מֵעָלֵינוּ. 2 'Inquire, I pray thee, of the LORD for us; for Nebuchadrezzar king of Babylon
maketh war against us; peradventure the LORD will deal with us according to all His
wondrous works, that he may go up from us.'

5563 בַּעֲדֵנוּ 2 Preposition | first person common plural 1) behind,
through, round about, on behalf of, away from, about ; 1a) through (of action) ; 1b) behind
(with verbs of shutting) ; 1c) about (with verbs of fencing) ; 1d) on behalf of (metaph.
especially with Hithpael) 1157 בְּעַד Jer. 42:2, 20 ב וַיֹּאמְרוּ אֶל־
יִרְמְיָהוּ הַנָּבִיא, תִּפָּל־נָא תְחִנָּתֵנוּ לְפָנֶיךָ, וְהִתְפַּלֵּל בַּעֲדֵנוּ אֶל־יְהוָה אֱלֹהֶיךָ, בְּעַד כָּל־הַשְּׁאֵרִית
הַזֹּאת: כִּי־נִשְׁאַרְנוּ מְעַט מֵהַרְבֵּה, כַּאֲשֶׁר עֵינֶיךָ רֹאוֹת אֹתָנוּ. 2 and said unto Jeremiah the
prophet: 'Let, we pray thee, our supplication be accepted before thee, and pray for us unto the
LORD thy God, even for all this remnant; for we are left but a few of many, as thine eyes do
behold us;

5564 בַּעֲדֵנִי 1 Preposition | first person common singular 1) behind,
through, round about, on behalf of, away from, about ; 1a) through (of action) ; 1b) behind

(with verbs of shutting) ; 1c) about (with verbs of fencing) ; 1d) on behalf of (metaph.
especially with Hithpael) 1157 בְּעַד Psalm 139:11 יא וָאֹמַר, אַךְ-
חֹשֶׁךְ יְשׁוּפֵנִי; וְלַיְלָה, אוֹר בַּעֲדֵנִי. 11 And if I say: 'Surely the darkness shall envelop me,
and the light about me shall be night';

5565 בָּעֹדֵף 1 Prep-ב Article | Verb - Qal Participle - masculine singular
1) to remain over, be in excess ; 1a) (Qal) ; 1a1) to be in excess ; 1a1a) excess (subst) ;
1a1b) surplus (participle) ; 1b) (Hiphil) to have a surplus 5736 עָדַף
Exod. 26:13 יג וְהָאַמָּה מִזֶּה וְהָאַמָּה מִזֶּה, בָּעֹדֵף, בְּאֹרֶךְ, יְרִיעֹת הָאֹהֶל: יִהְיֶה סָרוּחַ עַל-צִדֵּי
הַמִּשְׁכָּן, מִזֶּה וּמִזֶּה--לְכַסֹּתוֹ. 13 And the cubit on the one side, and the cubit on the other
side, of that which remaineth over in the length of the curtains of the tent, shall hang over the
sides of the tabernacle on this side and on that side, to cover it.

5566 בַּעֵדֶר 1 Prep-ב Article | Noun - masculine singular 1) flock,
herd ; 1a) flock ; 1b) herds, flocks and herds 5739 עֵ֫דֶר Jer. 31:24
כד כִּי הִרְוֵיתִי, נֶפֶשׁ עֲיֵפָה; וְכָל-נֶפֶשׁ דָּאֲבָה, מִלֵּאתִי. 24 For I have satiated the weary soul,
and every pining soul have I replenished.

5567 בְּעֶדְרוֹ 1 Prep-ב | Noun - masculine singular construct | third person
masculine singular 1) flock, herd ; 1a) flock ; 1b) herds, flocks and herds 5739
עֵ֫דֶר Mal. 1:14 יד וְאָרוּר נוֹכֵל, וְיֵשׁ בְּעֶדְרוֹ זָכָר, וְנֹדֵר וְזֹבֵחַ מָשְׁחָת, לַאדֹנָי: כִּי מֶלֶךְ
גָּדוֹל אָנִי, אָמַר יְהוָה צְבָאוֹת, וּשְׁמִי, נוֹרָא בַגּוֹיִם. 14 But cursed be he that dealeth craftily,
whereas he hath in his flock a male, and voweth, and sacrificeth unto the Lord a blemished
thing; for I am a great King, saith the LORD of hosts, and My name is feared among the
nations.

5568 בְּעֶדְרֵי 1 בְּעֶדְרֵי-צֹאן Prep-ב | Noun - masculine plural
construct 1) flock, herd ; 1a) flock ; 1b) herds, flocks and herds 5739 עֵ֫דֶר
Mic. 5:7 ז וְהָיָה שְׁאֵרִית יַעֲקֹב בַּגּוֹיִם, בְּקֶרֶב עַמִּים רַבִּים, כְּאַרְיֵה בְּבַהֲמוֹת יַעַר, כִּכְפִיר
בְּעֶדְרֵי-צֹאן--אֲשֶׁר אִם-עָבַר וְרָמַס וְטָרַף, וְאֵין מַצִּיל. 7 And the remnant of Jacob shall be
among the nations, in the midst of many peoples, as a lion among the beasts of the forest, as a
young lion among the flocks of sheep, who, if he go through, treadeth down and teareth in
pieces, and there is none to deliver.

5569 בַּעֲדַת 6 בַּעֲדַת-קֹרַח Prep-ב | Noun - feminine singular
construct 1) congregation, gathering 5712 עֵדָה Num. 26:9; 27:3;
31:16; Jos. 22:17; Psalm 1:5; 82:1 ט וּבְנֵי אֱלִיאָב, נְמוּאֵל וְדָתָן וַאֲבִירָם: הוּא-דָתָן וַאֲבִירָם
קרואי (קְרִיאֵי) הָעֵדָה, אֲשֶׁר הִצּוּ עַל-מֹשֶׁה וְעַל-אַהֲרֹן בַּעֲדַת-קֹרַח, בְּהַצֹּתָם, עַל-יְהוָה. 9 And
the sons of Eliab: Nemuel, and Dathan, and Abiram. These are that Dathan and Abiram, the
elect of the congregation, who strove against Moses and against Aaron in the company of
Korah, when they strove against the LORD;

5570 בְּעֵדֹתֶיךָ 1 Prep-ב | Noun - feminine plural construct | second person
masculine singular 1) testimony, witness ; 1a) always plural and always of laws as
divine testimonies 5713 עֵדָה Psalm 119:46 מו וַאֲדַבְּרָה בְעֵדֹתֶיךָ, נֶגֶד
מְלָכִים; וְלֹא אֵבוֹשׁ. 46 I will also speak of Thy testimonies before kings, and will not be
ashamed.

5571 בַּעֲדָתָם 1 Prep-בּ | Noun - feminine singular construct | third person masculine plural 1) congregation, gathering 5712 עֵדָה Psalm 106:18 יח וַתִּבְעַר-אֵשׁ בַּעֲדָתָם; לֶהָבָה, תְּלַהֵט רְשָׁעִים. 18 And a fire was kindled in their company; the flame burned up the wicked.

5572 בָּעוּ 1 Noun - feminine singular 1) petition, request ; 2) prayer (always in Jewish liturgy) 1159 בָּעוּ Dan. 6:8 ח אִתְיָעַטוּ כֹּל סָרְכֵי מַלְכוּתָא, סִגְנַיָּא וַאֲחַשְׁדַּרְפְּנַיָּא הַדָּבְרַיָּא וּפַחֲוָתָא, לְקַיָּמָה קְיָם מַלְכָּא, וּלְתַקָּפָה אֱסָר: דִּי כָל-דִּי-יִבְעֵא בָעוּ מִן-כָּל-אֱלָהּ וֶאֱנָשׁ עַד-יוֹמִין תְּלָתִין, לָהֵן מִנָּךְ מַלְכָּא--יִתְרְמֵא, לְגֹב אַרְיָוָתָא. 8 All the presidents of the kingdom, the prefects and the satraps, the ministers and the governors, have consulted together that the king should establish a statute, and make a strong interdict, that whosoever shall ask a petition of any god or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

5573 בְּעָווֹן 1 הֵן־בְּעָווֹן Prep-בּ | Noun - common singular 1) perversity, depravity, iniquity, guilt or punishment of iniquity ; 1a) iniquity ; 1b) guilt of iniquity, guilt (as great), guilt (of condition) ; 1c) consequence of or punishment for iniquity 5771 עָוֺן Psalm 51:7 ז הֵן-בְּעָווֹן חוֹלָלְתִּי; וּבְחֵטְא, יֶחֱמַתְנִי אִמִּי. 7 Behold, I was brought forth in iniquity, and in sin did my mother conceive me.

5574 בְּעֶוֶל 1 Prep-בּ | Noun - masculine singular construct 1) injustice, unrighteousness, wrong ; 1a) violent deeds of injustice ; 1b) injustice (of speech) ; 1c) injustice (generally) 5766 עָוֶל Ezek. 28:18 יח מֵרֹב עֲוֺנֶיךָ, בְּעֶוֶל רְכֻלָּתְךָ, חִלַּלְתָּ, מִקְדָּשֶׁיךָ; וָאוֹצִא-אֵשׁ מִתּוֹכְךָ, הִיא אֲכָלַתְךָ, וָאֶתֶּנְךָ לְאֵפֶר עַל-הָאָרֶץ, לְעֵינֵי כָּל-רֹאֶיךָ. 18 By the multitude of thine iniquities, in the unrighteousness of thy traffic, thou hast profaned thy sanctuaries; therefore have I brought forth a fire from the midst of thee, it hath devoured thee, and I have turned thee to ashes upon the earth in the sight of all them that behold thee.

5575 בְּעוּלָה 1 Verb - Qal Passive Participle - feminine singular 1) to marry, rule over, possess, own ; 1a) (Qal) ; 1a1) to marry, be lord (husband) over; 1a2) to rule over ; 1b) (Niphal) to be married 1166 בָּעַל Isa. 54:1 א רָנִּי עֲקָרָה, לֹא יָלָדָה; פִּצְחִי רִנָּה וְצַהֲלִי לֹא-חָלָה, כִּי-רַבִּים בְּנֵי-שׁוֹמֵמָה מִבְּנֵי בְעוּלָה אָמַר יְהוָה. 1 Sing, O barren, thou that didst not bear, break forth into singing, and cry aloud, thou that didst not travail; for more are the children of the desolate than the children of the married wife, saith the LORD.

5576 בְּעוּלָה 1 Verb - Qal Passive Participle - feminine singular 1) to marry, rule over, possess, own ; 1a) (Qal) ; 1a1) to marry, be lord (husband) over; 1a2) to rule over ; 1b) (Niphal) to be married 1166 בָּעַל Isa. 62:4 ד לֹא-יֵאָמֵר לָךְ עוֹד עֲזוּבָה, וּלְאַרְצֵךְ לֹא-יֵאָמֵר עוֹד שְׁמָמָה--כִּי לָךְ יִקָּרֵא חֶפְצִי-בָהּ, וּלְאַרְצֵךְ בְּעוּלָה: כִּי-חָפֵץ יְהוָה בָּךְ, וְאַרְצֵךְ תִּבָּעֵל. 4 Thou shalt no more be termed Forsaken, neither shall thy land any more be termed Desolate; but thou shalt be called, My delight is in her, and thy land, Espoused; for the LORD delighteth in thee, and thy land shall be espoused.

5577 בְּעַוְלָה 2 Prep-בּ | Noun - feminine singular 1) injustice, unrighteousness, wrong ; 1a) violent deeds of injustice ; 1b) injustice (of speech) ; 1c) injustice (generally) 5766 עָוֶל Mic. 3:10; Hab. 2:12 י קוּמוּ וּלְכוּ, כִּי

לֹא־זֹאת הַמְּנוּחָה; בַּעֲבוּר טָמְאָה תְּחַבֵּל, וְחֶבֶל נִמְרָץ. 10 Arise ye, and depart; for this is not your resting-place; because of the uncleanness thereof, it shall destroy you, even with a sore destruction.

5578 בְּעַוְלוֹ 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) injustice, unrighteousness, wrong ; 1a) violent deeds of injustice ; 1b) injustice (of speech) ; 1c) injustice (generally) 5766 עָוֶל Ezek. 18:26
כו בְּשׁוּב־צַדִּיק מִצִּדְקָתוֹ וְעָשָׂה עָוֶל, וּמֵת עֲלֵיהֶם: בְּעַוְלוֹ אֲשֶׁר־עָשָׂה, יָמוּת. {ס} 26 When the righteous man turneth away from his righteousness, and committeth iniquity, he shall die therefor; for his iniquity that he hath done shall he die. {S}

5579 בְּעַוְלָתָה 1 Prep-ב | Noun - feminine singular 1) injustice, unrighteousness, wrong ; 1a) violent deeds of injustice ; 1b) injustice (of speech) ; 1c) injustice (generally) 5766 עָוֶל Psalm 125:3 ג כִּי לֹא יָנוּחַ, שֵׁבֶט
הָרֶשַׁע-- עַל, גּוֹרַל הַצַּדִּיקִים: לְמַעַן, לֹא-יִשְׁלְחוּ הַצַּדִּיקִים בְּעַוְלָתָה יְדֵיהֶם. 3 For the rod of wickedness shall not rest upon the lot of the righteous; {N} that the righteous put not forth their hands unto iniquity.

5580 בַּעֲוֺן 8 Prep-ב | Noun - common singular construct 1) perversity, depravity, iniquity, guilt or punishment of iniquity ; 1a) iniquity ; 1b) guilt of iniquity, guilt (as great), guilt (of condition) ; 1c) consequence of or punishment for iniquity 5771 עָוֺן Gen. 19:15; 1 Sam. 3:13; Isa. 14:21; 57:17; Ezek. 18:17, 19f טו
וּכְמוֹ הַשַּׁחַר עָלָה, וַיָּאִיצוּ הַמַּלְאָכִים בְּלוֹט לֵאמֹר: קוּם קַח אֶת־אִשְׁתְּךָ וְאֶת־שְׁתֵּי בְנֹתֶיךָ, הַנִּמְצָאֹת--פֶּן־
תִּסָּפֶה, בַּעֲוֺן הָעִיר. 15 And when the morning arose, then the angels hastened Lot, saying: 'Arise, take thy wife, and thy two daughters that are here; lest thou be swept away in the iniquity of the city.'

5581 בֶּעָוֺן 1 Prep-ב Article | Noun - common singular 1) perversity, depravity, iniquity, guilt or punishment of iniquity ; 1a) iniquity ; 1b) guilt of iniquity, guilt (as great), guilt (of condition) ; 1c) consequence of or punishment for iniquity 5771 עָוֺן Isa. 59:3 ג כִּי כַפֵּיכֶם נְגֹאֲלוּ בַדָּם, וְאֶצְבְּעוֹתֵיכֶם בֶּעָוֺן; שִׂפְתוֹתֵיכֶם,
דִּבְּרוּ־שֶׁקֶר--לְשׁוֹנְכֶם, עַוְלָה תֶהְגֶּה. 3 For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue muttereth wickedness.

5582 בַּעֲוֺנָהּ 1 Prep-ב | Noun - common singular construct | third person feminine singular 1) perversity, depravity, iniquity, guilt or punishment of iniquity ; 1a) iniquity ; 1b) guilt of iniquity, guilt (as great), guilt (of condition) ; 1c) consequence of or punishment for iniquity 5771 עָוֺן Jer. 51:6 ו נֻסוּ מִתּוֹךְ בָּבֶל, וּמַלְּטוּ
אִישׁ נַפְשׁוֹ--אַל־תִּדַּמּוּ, בַּעֲוֺנָהּ: כִּי עֵת נְקָמָה הִיא, לַיהוָה--גְּמוּל, הוּא מְשַׁלֵּם לָהּ. 6 Flee out of the midst of Babylon, and save every man his life, be not cut off in her iniquity; for it is the time of the LORD'S vengeance; He will render unto her a recompense.

5583 בַּעֲוֺנוֹ 10 Prep-ב | Noun - common singular construct | third person masculine singular 1) perversity, depravity, iniquity, guilt or punishment of iniquity ; 1a) iniquity ; 1b) guilt of iniquity, guilt (as great), guilt (of condition) ; 1c) consequence of or punishment for iniquity 5771 עָוֺן Jos. 22:20; Jer. 31:30; Ezek. 3:18f; 7:13, 16; 18:18; 33:6, 8f כ הֲלוֹא עָכָן בֶּן־זֶרַח, מָעַל מַעַל בַּחֵרֶם, וְעַל-כָּל-עֲדַת יִשְׂרָאֵל, הָיָה

{ס} .קָצֶף: וְהוּא אִישׁ אֶחָד, לֹא גָוַע בַּעֲוֺנוֹ   20 Did not Achan the son of Zerah commit a trespass concerning the devoted thing, and wrath fell upon all the congregation of Israel? and that man perished not alone in his iniquity.' {S}
5584   בַּעֲוֺנִי   1   Prep-ב | Noun - common singular construct | first person common singular   1) perversity, depravity, iniquity, guilt or punishment of iniquity ; 1a) iniquity ; 1b) guilt of iniquity, guilt (as great), guilt (of condition) ; 1c) consequence of or punishment for iniquity   5771   עָוֺן   Psalm 31:10/11   יא כִּי כָלוּ בְיָגוֹן,
.חַיַּי --וּשְׁנוֹתַי בַּאֲנָחָה: כָּשַׁל בַּעֲוֺנִי כֹחִי; וַעֲצָמַי עָשֵׁשׁוּ   11 For my life is spent in sorrow, and my years in sighing; {N} my strength faileth because of mine iniquity, and my bones are wasted away.
5585   בַּעֲוֺנִי   1   בְּעֵינִיqere;   Noun - common both singular construct | suffix first person common singular kethib with conjunctive particle בְּ   1) perversity, depravity, iniquity, guilt or punishment of iniquity ; 1a) iniquity ; 1b) guilt of iniquity, guilt (as great), guilt (of condition) ; 1c) consequence of or punishment for iniquity   5771
עָוֺן   2 Sam. 16:12; Psalm 31:11   יב אוּלַי יִרְאֶה יְהוָה, בעוני (בְּעֵינִי); וְהֵשִׁיב יְהוָה לִי
.טוֹבָה, תַּחַת קִלְלָתוֹ הַיּוֹם הַזֶּה   12 It may be that the LORD will look on mine eye, and that the LORD will requite me good for his cursing of me this day.'
5586   בַּעֲוֺנֶךָ   1   Prep-ב | Noun - common singular construct | second person masculine singular   1) perversity, depravity, iniquity, guilt or punishment of iniquity ; 1a) iniquity ; 1b) guilt of iniquity, guilt (as great), guilt (of condition) ; 1c) consequence of or punishment for iniquity   5771   עָוֺן   Hos. 14:2   ב שׁוּבָה, יִשְׂרָאֵל, עַד,
.יְהוָה אֱלֹהֶיךָ: כִּי כָשַׁלְתָּ, בַּעֲוֺנֶךָ   2 Return, O Israel, unto the LORD thy God; for thou hast stumbled in thine iniquity.
5587   בַּעֲוֺנָם   1   Prep-ב | Noun - common singular construct | third person masculine plural   1) perversity, depravity, iniquity, guilt or punishment of iniquity ; 1a) iniquity ; 1b) guilt of iniquity, guilt (as great), guilt (of condition) ; 1c) consequence of or punishment for iniquity   5771   עָוֺן   Ezek. 39:23   כג וְיָדְעוּ הַגּוֹיִם כִּי
.בַעֲוֺנָם גָּלוּ בֵית־יִשְׂרָאֵל, עַל אֲשֶׁר מָעֲלוּ־בִי, וָאַסְתִּר פָּנַי, מֵהֶם; וָאֶתְּנֵם בְּיַד צָרֵיהֶם, וַיִּפְּלוּ בַחֶרֶב כֻּלָּם
23 And the nations shall know that the house of Israel went into captivity for their iniquity, because they broke faith with Me, and I hid My face from them; so I gave them into the hand of their adversaries, and they fell all of them by the sword.
5588   בַּעֲוֺנָם   4   Prep-ב | Noun - common singular construct | third person masculine plural   1) perversity, depravity, iniquity, guilt or punishment of iniquity ; 1a) iniquity ; 1b) guilt of iniquity, guilt (as great), guilt (of condition) ; 1c) consequence of or punishment for iniquity   5771   עָוֺן   Lev. 26:39; Psalm 106:43; Ezek. 4:17; Hos. 5:5   .לט וְהַנִּשְׁאָרִים בָּכֶם, יִמַּקּוּ בַּעֲוֺנָם, בְּאַרְצֹת, אֹיְבֵיכֶם; וְאַף בַּעֲוֺנֹת אֲבֹתָם, אִתָּם יִמָּקּוּ
39 And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.
5589   בַּעֲוֺנֹת   1   Prep-ב | Noun - common plural construct   1) perversity, depravity, iniquity, guilt or punishment of iniquity ; 1a) iniquity ; 1b) guilt of iniquity, guilt (as great), guilt (of condition) ; 1c) consequence of or punishment for iniquity

5771 עָוֹן Lev. 26:39 לט וְהַנִּשְׁאָרִים בָּכֶם, יִמַּקּוּ בַּעֲוֺנָם, בְּאַרְצֹת, אֹיְבֵיכֶם; וְאַף בַּעֲוֺנֹת אֲבֹתָם, אִתָּם יִמָּקּוּ. 39 And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

5590 בַּעֲוֺנֹתֵיכֶם 2 Prep-בּ | Noun - common plural construct | second person masculine plural 1) perversity, depravity, iniquity, guilt or punishment of iniquity ; 1a) iniquity ; 1b) guilt of iniquity, guilt (as great), guilt (of condition) ; 1c) consequence of or punishment for iniquity 5771 עָוֹן Isa. 50:1; Ezek. 24:23 א כֹּה אָמַר יְהוָה, אֵי זֶה סֵפֶר כְּרִיתוּת אִמְּכֶם אֲשֶׁר שִׁלַּחְתִּיהָ, אוֹ מִי מִנּוֹשַׁי, אֲשֶׁר־מָכַרְתִּי אֶתְכֶם לוֹ; הֵן בַּעֲוֺנֹתֵיכֶם נִמְכַּרְתֶּם, וּבְפִשְׁעֵיכֶם שֻׁלְּחָה אִמְּכֶם. 1 Thus saith the LORD: Where is the bill of your mother's divorcement, wherewith I have put her away? Or which of My creditors is it to whom I have sold you? Behold, for your iniquities were ye sold, and for your transgressions was your mother put away.

5591 בַּעֲוֺנֹתֶיךָ 1 Prep-בּ | Noun - common plural construct | second person masculine plural 1) perversity, depravity, iniquity, guilt or punishment of iniquity ; 1a) iniquity ; 1b) guilt of iniquity, guilt (as great), guilt (of condition) ; 1c) consequence of or punishment for iniquity 5771 עָוֹן Isa. 43:24 כד לֹא־קָנִיתָ לִּי בַכֶּסֶף קָנֶה, וְחֵלֶב זְבָחֶיךָ לֹא הִרְוִיתָנִי; אַךְ, הֶעֱבַדְתַּנִי בְּחַטֹּאותֶיךָ, הוֹגַעְתַּנִי, בַּעֲוֺנֹתֶיךָ. 24 Thou hast bought Me no sweet cane with money, neither hast thou satisfied Me with the fat of thy sacrifices; but thou hast burdened Me with thy sins, thou hast wearied Me with thine iniquities.

5592 בַּעִוָּרוֹן 1 Prep-בּ Article | Noun - masculine singular 1) blindness 5788 עִוָּרוֹן Zech. 12:4 ד בַּיּוֹם הַהוּא נְאֻם־יְהוָה, אַכֶּה כָל־סוּס בַּתִּמָּהוֹן, וְרֹכְבוֹ, בַּשִּׁגָּעוֹן; וְעַל־בֵּית יְהוּדָה, אֶפְקַח אֶת־עֵינַי, וְכֹל סוּס הָעַמִּים, אַכֶּה בַּעִוָּרוֹן. 4 In that day, saith the LORD, I will smite every horse with bewilderment, and his rider with madness; and I will open Mine eyes upon the house of Judah, and will smite every horse of the peoples with blindness.

5593 בָּעוּתֵהּ 1 Noun - feminine singular construct | third person masculine singular 1) petition, request ; 2) prayer (always in Jewish liturgy) 1159 בָּעוּ Dan. 6:14 יד בֵּאדַיִן עֲנוֹ וְאָמְרִין, קֳדָם מַלְכָּא־־דִּי דָנִיֵּאל דִּי מִן־בְּנֵי גָלוּתָא דִּי יְהוּד לָא־שָׂם עליך (עֲלָךְ) מַלְכָּא טְעֵם, וְעַל־אֱסָרָא דִּי רְשַׁמְתָּ; וְזִמְנִין תְּלָתָה בְּיוֹמָא, בָּעֵא בָּעוּתֵהּ. 14 Then answered they and said before the king: 'That Daniel, who is of the children of the captivity of Judah, regardeth not thee, O king, nor the interdict that thou hast signed, but maketh his petition three times a day.'

5594 בִּעוּתֵי 1 Noun - masculine plural construct 1) terrors, alarms (occasioned by God) 1161 בִּעוּתִים Job 6:4 ד כִּי חִצֵּי שַׁדַּי, עִמָּדִי--אֲשֶׁר חֲמָתָם, שֹׁתָה רוּחִי; בִּעוּתֵי אֱלוֹהַּ יַעַרְכוּנִי. 4 For the arrows of the Almighty are within me, the poison whereof my spirit drinketh up; the terrors of God do set themselves in array against me.

5595 בִּעוּתֶיךָ 1 Noun - masculine plural construct | second person masculine singular 1) terrors, alarms (occasioned by God) 1161 בִּעוּתִים

Psalm 88:17 יז עָלַי, עָבְרוּ חֲרוֹנֶיךָ; בִּעוּתֶיךָ, צִמְּתוּתֻנִי. 17 Thy fierce wrath is gone
over me; Thy terrors have cut me off.
5596 בְּעוֹד 12 Prep-ב | Adverb subst; 1) a going round,
continuance ; adv ; 2) still, yet, again, besides ; 2a) still, yet (of continuance or persistence) ;
2b) still, yet, more (of addition or repetition) ; 2c) again ; 2d) still, moreover, besides
5750 עוֹד Gen. 40:13, 19; 48:7; Jos. 1:11; 2 Sam. 3:35; 12:22; Job 29:5; Prov.
31:15; Isa. 21:16; Jer. 28:3, 11; Amos 4:7 יג בְּעוֹד שְׁלֹשֶׁת יָמִים, יִשָּׂא פַרְעֹה אֶת־רֹאשֶׁךָ,
וַהֲשִׁיבְךָ, עַל־כַּנֶּךָ; וְנָתַתָּ כוֹס־פַּרְעֹה, בְּיָדוֹ, כַּמִּשְׁפָּט הָרִאשׁוֹן, אֲשֶׁר הָיִיתָ מַשְׁקֵהוּ. 13 within yet
three days shall Pharaoh lift up thy head, and restore thee unto thine office; and thou shalt
give Pharaoh's cup into his hand, after the former manner when thou wast his butler.
5597 בְּעוֹדָהּ 1 Prep-ב | Adverb | third person feminine singular
subst; 1) a going round, continuance ; adv ; 2) still, yet, again, besides ; 2a) still, yet (of
continuance or persistence) ; 2b) still, yet, more (of addition or repetition) ; 2c) again ; 2d)
still, moreover, besides 5750 עוֹד Isa. 28:4 ד וְהָיְתָה צִיצַת נֹבֵל, צְבִי
תִפְאַרְתּוֹ, אֲשֶׁר עַל־רֹאשׁ, גֵּיא שְׁמָנִים--כְּבִכּוּרָהּ, בְּטֶרֶם קַיִץ, אֲשֶׁר יִרְאֶה הָרֹאֶה אוֹתָהּ, בְּעוֹדָהּ בְּכַפּוֹ
יִבְלָעֶנָּה. {ס} 4 And the fading flower of his glorious beauty, which is on the head of
the fat valley, shall be as the first-ripe fig before the summer, which when one looketh upon it,
while it is yet in his hand he eateth it up. {S}
5598 בְּעוֹדִי 2 Prep-ב | Adverb | siffix first person common singular
subst; 1) a going round, continuance ; adv ; 2) still, yet, again, besides ; 2a) still, yet (of
continuance or persistence) ; 2b) still, yet, more (of addition or repetition) ; 2c) again ; 2d)
still, moreover, besides 5750 עוֹד Psalm 104:33; 146:2 לג אָשִׁירָה
לַיהוָה בְּחַיָּי; אֲזַמְּרָה לֵאלֹהַי בְּעוֹדִי. 33 I will sing unto the LORD as long as I live; I will
sing praise to my God while I have any being.
5599 בְּעוֹדֶנּוּ 1 Prep-ב | Adverb | third person masculine singular
subst; 1) a going round, continuance ; adv ; 2) still, yet, again, besides ; 2a) still, yet (of
continuance or persistence) ; 2b) still, yet, more (of addition or repetition) ; 2c) again ; 2d)
still, moreover, besides 5750 עוֹד Genesis 25:6 ו וְלִבְנֵי הַפִּילַגְשִׁים
אֲשֶׁר לְאַבְרָהָם, נָתַן אַבְרָהָם מַתָּנֹת; וַיְשַׁלְּחֵם מֵעַל יִצְחָק בְּנוֹ, בְּעוֹדֶנּוּ חַי, קֵדְמָה, אֶל־אֶרֶץ קֶדֶם.
6 But unto the sons of the concubines, that Abraham had, Abraham gave gifts; and he sent
them away from Isaac his son, while he yet lived, eastward, unto the east country.
5600 בְּעוֹדֶנִּי 1 Prep-ב | Adverb | first person common singular
subst; 1) a going round, continuance ; adv ; 2) still, yet, again, besides ; 2a) still, yet (of
continuance or persistence) ; 2b) still, yet, more (of addition or repetition) ; 2c) again ; 2d)
still, moreover, besides 5750 עוֹד Deuteronomy 31:27 כז כִּי אָנֹכִי
יָדַעְתִּי אֶת־מֶרְיְךָ, וְאֶת־עָרְפְּךָ הַקָּשֶׁה; הֵן בְּעוֹדֶנִּי חַי עִמָּכֶם הַיּוֹם, מַמְרִים הֱיִתֶם עִם־יְהוָה, וְאַף, כִּי־
אַחֲרֵי מוֹתִי. 27 For I know thy rebellion, and thy stiff neck; behold, while I am yet alive
with you this day, ye have been rebellious against the LORD; and how much more after my
death?
5601 בַּעוֹז 1 Prep-ב Article | Noun - masculine singular 1) might,
strength ; 1a) material or physical ; 1b) personal or social or political 5797 עֹז

Prov. 24:5 ה גֶּבֶר-חָכָם בַּעוֹז; וְאִישׁ-דַּעַת, מְאַמֶּץ-כֹּחַ. 5 A wise man is strong; yea, a man of knowledge increaseth strength.

5602 בְּעוֹז 1 Prep-ב | Noun - masculine singular 1) might, strength ; 1a) material or physical ; 1b) personal or social or political 5797 עֹז Prov. 31:17 יז חָגְרָה בְעוֹז מָתְנֶיהָ; וַתְּאַמֵּץ, זְרוֹעֹתֶיהָ. 17 She girdeth her loins with strength, and maketh strong her arms.

5603 בְּעוֹלָה 1 Prep-ב | Noun - feminine singular 1) injustice, unrighteousness, wrong ; 1a) violent deeds of injustice ; 1b) injustice (of speech) ; 1c) injustice (generally) 5766 עָוֶל Isa. 61:8 ח כִּי אֲנִי יְהוָה אֹהֵב מִשְׁפָּט, שֹׂנֵא גָזֵל בְּעוֹלָה; וְנָתַתִּי פְעֻלָּתָם בֶּאֱמֶת, וּבְרִית עוֹלָם אֶכְרוֹת לָהֶם. 8 For I the LORD love justice, I hate robbery with iniquity; and I will give them their recompense in truth, and I will make an everlasting covenant with them.

5604 בְּעוֹלוֹת 2 Prep-ב | Noun - feminine plural 1) whole burnt offering ; 2) ascent, stairway, steps 5930 עֹלָה Psalm 66:13; Mic. 6:6 יג אָבוֹא בֵיתְךָ בְעוֹלוֹת; אֲשַׁלֵּם לְךָ נְדָרָי. 13 I will come into Thy house with burnt-offerings, I will perform unto Thee my vows,

5605 בָּעוֹף 3 Prep-ב Article | Noun - masculine singular 1) flying creatures, fowl, insects, birds ; 1a) fowl, birds ; 1b) winged insects 5775 עוֹף Gen. 7:21; 8:17; 9:10 כא וַיִּגְוַע כָּל־בָּשָׂר הָרֹמֵשׂ עַל־הָאָרֶץ, בָּעוֹף וּבַבְּהֵמָה וּבַחַיָּה, וּבְכָל־הַשֶּׁרֶץ, הַשֹּׁרֵץ עַל־הָאָרֶץ--וְכֹל, הָאָדָם. 21 And all flesh perished that moved upon the earth, both fowl, and cattle, and beast, and every swarming thing that swarmeth upon the earth, and every man;

5606 בְּעוֹפְפִי 1 Prep-ב | Verb - Piel Infinitive construct | first person common singular v ; 1) to fly, fly about, fly away ; 1a)(Qal) ; 1a1) to fly, hover ; 1a2) to fly away ; 1b) (Hiphil) to cause to fly, light upon ; 1c) (Polel) ; 1c1) to fly about or to and fro ; 1c2) to cause to fly to and fro, brandish ; 1d) (Hithpolel) to fly away ; 2) (Qal) to cover, be dark ; n f ; 3) gloom 5774 עוּף Ezek. 32:10 י וַהֲשִׁמּוֹתִי עָלֶיךָ עַמִּים רַבִּים, וּמַלְכֵיהֶם יִשְׂעֲרוּ עָלֶיךָ שַׂעַר, בְּעוֹפְפִי חַרְבִּי, עַל־פְּנֵיהֶם; וְחָרְדוּ לִרְגָעִים אִישׁ לְנַפְשׁוֹ, בְּיוֹם מַפַּלְתֶּךָ. {פ} 10 Yea, I will make many peoples appalled at thee, and their kings shall be horribly afraid for thee, when I shall brandish My sword before them; and they shall tremble at every moment, every man for his own life, in the day of thy fall. {P}

5607 בָּעוֹר 3 Prep-ב Article | Noun - masculine singular 1) skin, hide ; 1a) skin (of men) ; 1b) hide (of animals) 5785 עוֹר Lev. 13:28, 49, 51 כח וְאִם־תַּחְתֶּיהָ תַעֲמֹד הַבַּהֶרֶת לֹא־פָשְׂתָה בָעוֹר, וְהִוא כֵהָה--שְׂאֵת הַמִּכְוָה, הִוא; וְטִהֲרוֹ, הַכֹּהֵן--כִּי־צָרֶבֶת הַמִּכְוָה, הִוא. {פ} 28 And if the bright spot stay in its place, and be not spread in the skin, but be dim, it is the rising of the burning, and the priest shall pronounce him clean; for it is the scar of the burning. {P}

5608 בָּעוֹר 12 Prep-ב Article | Noun - masculine singular 1) skin, hide ; 1a) skin (of men) ; 1b) hide (of animals) 5785 עוֹר Lev. 13:5ff, 10, 12, 22, 27, 34ff, 39 ה וְרָאָהוּ הַכֹּהֵן, בַּיּוֹם הַשְּׁבִיעִי, וְהִנֵּה הַנֶּגַע עָמַד בְּעֵינָיו, לֹא־פָשָׂה הַנֶּגַע בָּעוֹר--וְהִסְגִּירוֹ הַכֹּהֵן שִׁבְעַת יָמִים, שֵׁנִית. 5 And the priest shall look on him the seventh day; and, behold, if the plague stay in its appearance, and the plague be not spread in the skin, then the priest shall shut him up seven days more.

5609 בְּעוֹר 5 בְּעוֹר־בְּשָׂרוֹ Prep-ב | Noun - masculine singular
1) skin, hide ; 1a) skin (of men) ; 1b) hide (of animals) 5785 עוֹר Lev.
13:2, 38f, 48 ב אָדָם, כִּי־יִהְיֶה בְעוֹר־בְּשָׂרוֹ שְׂאֵת אוֹ־סַפַּחַת אוֹ בַהֶרֶת, וְהָיָה בְעוֹר־בְּשָׂרוֹ, לְנֶגַע
צָרָעַת--וְהוּבָא אֶל־אַהֲרֹן הַכֹּהֵן, אוֹ אֶל־אַחַד מִבָּנָיו הַכֹּהֲנִים. 2 When a man shall have in the skin of his flesh a rising, or a scab, or a bright spot, and it become in the skin of his flesh the plague of leprosy, then he shall be brought unto Aaron the priest, or unto one of his sons the priests.

5610 בְּעוֹר 12 Noun proper - masculine singular Beor = |burning|;
1) father of Balaam ; 2) father of Bela, king of Edom 1160 בְּעוֹר Gen.
36:32; Lev. 13:3f, 11; Num. 22:5; 31:8; Deut. 23:5; Jos. 13:22; 24:9; 1 Chr. 1:43; Job 19:20;
Mic. 6:5 לב וַיִּמְלֹךְ בֶּאֱדוֹם, בֶּלַע בֶּן־בְּעוֹר; וְשֵׁם עִירוֹ, דִּנְהָבָה. 32 And Bela the son of Beor reigned in Edom; and the name of his city was Dinhabah.

5611 בְּעוֹרִי 1 בֶּן־בְּעוֹר Prep-ב | Noun - masculine singular
construct | first person common singular 1) skin, hide ; 1a) skin (of men) ; 1b) hide
(of animals) 5785 עוֹר Job 19:20 כ בְּעוֹרִי וּבִבְשָׂרִי, דָּבְקָה עַצְמִי;
וָאֶתְמַלְּטָה, בְּעוֹר שִׁנָּי. 20 My bone cleaveth to my skin and to my flesh, and I am escaped with the skin of my teeth.

5612 בֹּעַז 3 וְהִנֵּה־בֹעַז Noun proper - masculine singular Boaz
= |fleetness|; 1) ancestor of David, kinsman-redeemer to Ruth, daughter-in-law of Naomi; 2)
name of the left of two brazen pillars, 18 cubits high, erected in the porch ofSolomon's temple
1162 בֹּעַז Ruth 2:4, 14; 3:2 ד וְהִנֵּה־בֹעַז, בָּא מִבֵּית לֶחֶם, וַיֹּאמֶר לַקּוֹצְרִים,
יְהוָה עִמָּכֶם; וַיֹּאמְרוּ לוֹ, יְבָרֶכְךָ יְהוָה. 4 And, behold, Boaz came from Beth-lehem, and said unto the reapers: 'The LORD be with you.' And they answered him: 'The LORD bless thee.'

5613 בֹּעַז 16 Noun proper - masculine singular Boaz = |fleetness|;
1) ancestor of David, kinsman-redeemer to Ruth, daughter-in-law of Naomi; 2) name of the
left of two brazen pillars, 18 cubits high, erected in the porch ofSolomon's temple 1162
בֹּעַז Ruth 2:1, 5, 8, 11, 15, 19, 23; 3:7; 4:1, 5, 9, 13, 21; 1 Kings 7:21; 1 Chr. 2:11; 2 Chr.
3:17 א וּלְנָעֳמִי מידע (מוֹדַע) לְאִישָׁהּ, אִישׁ גִּבּוֹר חַיִל--מִמִּשְׁפַּחַת, אֱלִימֶלֶךְ: וּשְׁמוֹ, בֹּעַז.
1 And Naomi had a kinsman of her husband's, a mighty man of valour, of the family of Elimelech, and his name was Boaz.

5614 בְּעֹז 1 Prep-ב | Noun - masculine singular construct 1) might,
strength ; 1a) material or physical ; 1b) personal or social or political 5797 עֹז
Mic. 5:3 ג וְעָמַד, וְרָעָה בְּעֹז יְהוָה--בִּגְאוֹן, שֵׁם יְהוָה אֱלֹהָיו; וְיָשָׁבוּ, כִּי־עַתָּה יִגְדַּל עַד־אַפְסֵי־
אָרֶץ. 3 And he shall stand, and shall feed his flock in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide, for then shall he be great unto the ends of the earth.

5615 בְּעֻזָּא 2 Prep-ב | Noun proper - masculine singular Uzza or
Uzzah = |strength| ; n pr m ; 1) a man slain by Jehovah for touching the sacred ark ; 2) a
Benjamite of the sons of Ehud ; 3) ancestor of a family of temple slaves who returned from

exile with Zerubbabel ; 4) a Merarite Levite ; n pr loc ; 5) the garden where kings Manasseh
and Amon of Judah were buried 5798 עֻזָּה 1 Chr. 13:10f י וַיִּחַר־אַף
יְהוָה, בְּעֻזָּא, וַיַּכֵּהוּ, עַל אֲשֶׁר־שָׁלַח יָדוֹ עַל־הָאָרוֹן; וַיָּמָת שָׁם, לִפְנֵי אֱלֹהִים. 10 And the anger
of the LORD was kindled against Uzza, and He smote him, because he put forth his hand to the
ark; and there he died before God.

5616 בְּעִזְבוֹנָיִךְ 1 Prep-ב | Noun - masculine plural construct | second
feminine singular 1) wares, goods 5801 עִזָּבוֹן Ezek. 27:16 טז
16 אֲרָם סֹחַרְתֵּךְ, מֵרֹב מַעֲשָׂיִךְ; בְּנֹפֶךְ אַרְגָּמָן וְרִקְמָה וּבוּץ, וְרָאמֹת וְכַדְכֹּד, נָתְנוּ, בְּעִזְבוֹנָיִךְ.
Aram was thy merchant by reason of the multitude of thy wealth; they traded for thy wares
with carbuncles, purple, and richly woven work, and fine linen, and coral, and rubies.

5617 בְּעִזְבוֹנַיִךְ 1 Prep-ב | Noun - masculine plural construct | second
feminine singular 1) wares, goods 5801 עִזָּבוֹן Ezek. 27:19 יט
וְדָן וְיָוָן מְאוּזָּל, בְּעִזְבוֹנַיִךְ נָתָנּוּ; בַּרְזֶל עָשׁוֹת קִדָּה וְקָנֶה, בְּמַעֲרָבֵךְ הָיָה. 19 Vedan and Javan
traded with yarn for thy wares; massive iron, cassia, and calamus, were among thy
merchandise.

5618 בַּעֲזָבְכֶם 1 Prep-ב | Verb - Qal Infinitive construct | second person
masculine plural 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from,
leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let
loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual)
to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב 1
Kings 18:18 יח וַיֹּאמֶר, לֹא עָכַרְתִּי אֶת־יִשְׂרָאֵל, כִּי אִם־אַתָּה, וּבֵית אָבִיךָ--בַּעֲזָבְכֶם אֶת־מִצְוֺת
יְהוָה, וַתֵּלֶךְ אַחֲרֵי הַבְּעָלִים. 18 And he answered: 'I have not troubled Israel; but thou,
and thy father's house, in that ye have forsaken the commandments of the LORD, and thou
hast followed the Baalim.

5619 בְּעָזְבָם 1 Prep-ב | Verb - Qal Infinitive construct | third person
masculine plural 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from,
leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let
loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual)
to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב 2 Chr.
28:6 ו וַיַּהֲרֹג פֶּקַח בֶּן־רְמַלְיָהוּ בִּיהוּדָה, מֵאָה וְעֶשְׂרִים אֶלֶף בְּיוֹם אֶחָד--הַכֹּל בְּנֵי־
חָיִל: בְּעָזְבָם, אֶת־יְהוָה אֱלֹהֵי אֲבוֹתָם. 6 For Pekah the son of Remaliah slew in Judah a
hundred and twenty thousand in one day, all of them valiant men; because they had forsaken
the LORD, the God of their fathers.

5620 בְּעֻזָּה 2 Prep-ב | Noun proper - masculine singular Uzza or
Uzzah = |strength| ; n pr m ; 1) a man slain by Jehovah for touching the sacred ark ; 2) a
Benjamite of the sons of Ehud ; 3) ancestor of a family of temple slaves who returned from
exile with Zerubbabel ; 4) a Merarite Levite ; n pr loc ; 5) the garden where kings Manasseh
and Amon of Judah were buried 5798 עֻזָּה 2 Sam. 6:7f ז וַיִּחַר־אַף
יְהוָה בְּעֻזָּה, וַיַּכֵּהוּ שָׁם הָאֱלֹהִים עַל־הַשַּׁל; וַיָּמָת שָׁם, עִם אֲרוֹן הָאֱלֹהִים. 7 And the anger of
the LORD was kindled against Uzzah; and God smote him there for his error; and there he
died by the ark of God.

5621 בְּעַזָּה 1 Prep-בְּ | Noun proper - feminine singular Azzah =
|the strong|; 1) another name for 'Gaza', a city of the Philistines located in the extreme
southwest of Palestine close to the Mediterranean 5804 עַזָּה Jos. 11:22
כב לֹא־נוֹתַר עֲנָקִים, בְּאֶרֶץ בְּנֵי יִשְׂרָאֵל: רַק, בְּעַזָּה בְּגַת וּבְאַשְׁדּוֹד--נִשְׁאָרוּ. 22 There was
none of the Anakim left in the land of the children of Israel; only in Gaza, in Gath, and in
Ashdod, did some remain.

5622 בְּעֻזּוֹ 1 Prep-בְּ | Noun - masculine singular construct | third person
masculine singular 1) might, strength ; 1a) material or physical ; 1b) personal or social
or political 5797 עֹז Psalm 78:26 כו יַסַּע קָדִים, בַּשָּׁמָיִם; וַיְנַהֵג בְּעֻזּוֹ
תֵימָן. 26 He caused the east wind to set forth in heaven; and by His power He brought
on the south wind.

5623 בַּעֲזוֹז 1 Prep-בְּ | Verb - Qal Infinitive construct 1) to be
strong ; 1a) (Qal) to be strong, prevail ; 1b) (Hiphil) to make firm, strengthen 5810
עָזַז Prov. 8:28 כח בְּאַמְּצוֹ שְׁחָקִים מִמָּעַל; בַּעֲזוֹז, עִינוֹת תְּהוֹם. 28 When He
made firm the skies above, when the fountains of the deep showed their might,

5624 בָּעִזִּים 1 Prep-בְּ Article | Noun - feminine plural 1) female
goat, she-goat, goat, kid 5795 עֵז Num. 15:11 יא כָּכָה יֵעָשֶׂה, לַשּׁוֹר
הָאֶחָד, אוֹ, לָאַיִל הָאֶחָד; אוֹ-לַשֶּׂה בַכְּבָשִׂים, אוֹ בָעִזִּים. 11 Thus shall it be done for each
bullock, or for each ram, or for each of the he-lambs, or of the kids.

5625 בָּעִזִּים 2 Prep-בְּ Article | Noun - feminine plural 1) female
goat, she-goat, goat, kid 5795 עֵז Gen. 30:32f לב אֶעֱבֹר בְּכָל־צֹאנְךָ
הַיּוֹם, הָסֵר מִשָּׁם כָּל־שֶׂה נָקֹד וְטָלוּא וְכָל־שֶׂה־חוּם בַּכְּשָׂבִים, וְטָלוּא וְנָקֹד, בָּעִזִּים; וְהָיָה, שְׂכָרִי.
32 I will pass through all thy flock to-day, removing from thence every speckled and spotted
one, and every dark one among the sheep, and the spotted and speckled among the goats; and
of such shall be my hire.

5626 בְעָזְּךָ 2 Prep-בְּ | Noun - masculine singular construct | second
person masculine singular 1) might, strength ; 1a) material or physical ; 1b) personal
or social or political 5797 עֹז Exod. 15:13; Psalm 74:13 יג
{ס} קָדְשֶׁךָ. {ר} אֶל־נְוֵה ,נֵהַלְתָּ בְעָזְּךָ {ס} עַם־זוּ גָּאָלְתָּ; ,נָחִיתָ {ר} בְחַסְדְּךָ 13 Thou
in Thy love hast led the people that Thou hast redeemed; Thou hast guided them in Thy
strength to Thy holy habitation.

5627 בְּעֻזֶּךָ 1 Prep-בְּ | Noun - masculine singular construct | second
person masculine singular 1) might, strength ; 1a) material or physical ; 1b) personal
or social or political 5797 עֹז Psalm 21:13/14 (בְּעֻזֶּךָ); יד רוּמָה
יְהוָה בְעֻזֶּךָ; נָשִׁירָה וּנְזַמְּרָה, גְּבוּרָתֶךָ. 14 Be Thou exalted, O LORD, in Thy strength; so
will we sing and praise Thy power. {P}

5628 בְּעָזְּךָ 1 Prep-בְּ | Noun - masculine singular construct | second
person masculine singular 1) might, strength ; 1a) material or physical ; 1b) personal
or social or political 5797 עֹז Psalm 21:1/2 ב יְהוָה, בְּעָזְּךָ יִשְׂמַח-
מֶלֶךְ; וּבִישׁוּעָתְךָ, מַה-יָּגִיל (יָּגֶל) מְאֹד. 2 O LORD, in Thy strength the king rejoiceth; and
in Thy salvation how greatly doth he exult!

5629 בְּעִזְקְתֵהּ 1 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) signet-ring 5824 עִזְקַת Dan. 6:18 יח וְהֵיתָיִת אֶבֶן חֲדָה, וְשֻׂמַת עַל־פֻּם גֻּבָּא; וְחַתְמַהּ מַלְכָּא בְּעִזְקְתֵהּ, וּבְעִזְקָת רַבְרְבָנוֹהִי, דִּי לָא־תִשְׁנֵא צְבוּ, בְּדָנִיֵּאל. 18 And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that nothing might be changed concerning Daniel.

5630 בְּעֹזֹר 1 Prep-ב | Verb - Qal Infinitive construct 1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be helped ; 1c) (Hiphil) to help 5826 עָזַר 1 Chr. 15:26 כו וַיְהִי, בֶּעְזֹר הָאֱלֹהִים, אֶת־הַלְוִיִּם, נֹשְׂאֵי אֲרוֹן בְּרִית־יְהוָה; וַיִּזְבְּחוּ שִׁבְעָה־פָרִים, וְשִׁבְעָה אֵילִים. 26 And it came to pass, when God helped the Levites that bore the ark of the covenant of the LORD, that they sacrificed seven bullocks and seven rams.

5631 בְּעֶזְרוֹ 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) help, succour ; 1a) help, succour ; 1b)one who helps 5828 עֵ֫זֶר Psalm 146:5 ה אַשְׁרֵי--שֶׁאֵל יַעֲקֹב בְּעֶזְרוֹ: שִׂבְרוֹ, עַל-יְהוָה אֱלֹהָיו. 5 Happy is he whose help is the God of Jacob, whose hope is in the LORD his God,

5632 בְּעֶזְרִי 1 Prep-ב | Noun - masculine singular construct | first person common singular 1) help, succour ; 1a) help, succour ; 1b)one who helps 5828 עֵ֫זֶר Exod. 18:4 ד וְשֵׁם הָאֶחָד, אֱלִיעֶזֶר--כִּי־אֱלֹהֵי אָבִי בְּעֶזְרִי, וַיַּצִּלֵנִי מֵחֶרֶב פַּרְעֹה. 4 and the name of the other was Eliezer: 'for the God of my father was my help, and delivered me from the sword of Pharaoh.'

5633 בְּעֹזְרָי 1 Prep-ב | Verb - Qal Participle - masculine plural construct | first person common singular 1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be helped ; 1c) (Hiphil) to help 5826 עָזַר Psalm 118:7 ז יְהוָה לִי, בְּעֹזְרָי; וַאֲנִי, אֶרְאֶה בְשֹׂנְאָי. 7 The LORD is for me as my helper; and I shall gaze upon them that hate me.

5634 בְּעֶזְרֶךָ 2 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) help, succour ; 1a) help, succour ; 1b)one who helps 5828 עֵ֫זֶר Deut. 33:26; Hos. 13:9 כו אֵין כָּאֵל, יְשֻׁרוּן: רֹכֵב שָׁמַיִם בְּעֶזְרֶךָ, וּבְגַאֲוָתוֹ שְׁחָקִים. 26 There is none like unto God, O Jeshurun, who rideth upon the heaven as thy help, and in His excellency on the skies.

5635 בְּעֶזְרָתִי 1 Prep-ב | Noun - feminine singular construct | first person common singular 1) help, succour, assistance ; 1a) help, succour ; 1b)one who helps 5833 עֶזְרָה Psalm 35:2 ב הַחֲזֵק מָגֵן וְצִנָּה; וְקוּמָה, בְּעֶזְרָתִי. 2 Take hold of shield and buckler, and rise up to my help.

5636 בְּעֶזְרָתֵךְ 1 Prep-ב | Noun - feminine singular construct | second feminine singular 1) help, succour, assistance ; 1a) help, succour ; 1b)one who helps 5833 עֶזְרָה Nah. 3:9 ט כּוּשׁ עָצְמָה וּמִצְרַיִם, וְאֵין קֵצֶה; פּוּט וְלוּבִים, הָיוּ בְּעֶזְרָתֵךְ. 9 Ethiopia and Egypt were thy strength, and it was infinite; Put and Lubim were thy helpers.

5637 בְּעֵט־ 2 בְּעֵט־בַּרְזֶל Prep-ב | Noun - masculine singular
construct 1) stylus ; 1a) iron stylus with diamond tip used to write on stone or metal ;
1b) reed pen used on a roll 5842 עֵט Job 19:24; Jer. 17:1 כד בְּעֵט־
בַּרְזֶל וְעֹפָרֶת-־לָעַד, בַּצּוּר יֵחָצְבוּן. 24 That with an iron pen and lead they were graven
in the rock for ever!

5638 בַּעֲטֹף 1 Prep-ב | Verb - Qal Infinitive construct 1) to turn
aside ; 1a) (Qal) to turn aside, turn (in order to cover) ; 2) to envelop oneself ; 2a) (Qal) to
envelop oneself, cover ; 3) to be feeble, be faint, grow weak ; 3a) (Qal) to be feeble, be faint ;
3b) (Niphal) to faint ; 3c) (Hiphil) to show feebleness ; 3d) (Hithpael) to faint, faint away
5848 עָטַף Psalm 61:3 ג מִקְצֵה הָאָרֶץ, אֵלֶיךָ אֶקְרָא-- בַּעֲטֹף לִבִּי; בְּצוּר-יָרוּם
מִמֶּנִּי תַנְחֵנִי. 3 From the end of the earth will I call unto Thee, when my heart fainteth;
{N} lead me to a rock that is too high for me.

5639 בֵּעָטֵף 1 Prep-ב | Verb - Niphal Infinitive construct 1) to turn
aside ; 1a) (Qal) to turn aside, turn (in order to cover) ; 2) to envelop oneself ; 2a) (Qal) to
envelop oneself, cover ; 3) to be feeble, be faint, grow weak ; 3a) (Qal) to be feeble, be faint ;
3b) (Niphal) to faint ; 3c) (Hiphil) to show feebleness ; 3d) (Hithpael) to faint, faint away
5848 עָטַף Lam. 2:11 יא כָּלוּ בַדְּמָעוֹת עֵינַי, חֳמַרְמְרוּ מֵעַי-־נִשְׁפַּךְ לָאָרֶץ כְּבֵדִי,
עַל-־שֶׁבֶר בַּת-־עַמִּי: בֵּעָטֵף עוֹלֵל וְיוֹנֵק, בִּרְחֹבוֹת קִרְיָה. {ס} 11 Mine eyes do fail with tears,
mine inwards burn, my liver is poured upon the earth, for the breach of the daughter of my
people; because the young children and the sucklings swoon in the broad places of the city. {S}

5640 בָּעֲטָרָה 1 Prep-ב Article | Noun - feminine singular 1) crown,
wreath 5850 עֲטָרָה Song of Songs Cant. 3:11 יא צְאֶנָה וּרְאֶינָה בְּנוֹת
צִיּוֹן, בַּמֶּלֶךְ שְׁלֹמֹה-־בָּעֲטָרָה, שֶׁעִטְּרָה-־לּוֹ אִמּוֹ בְּיוֹם חֲתֻנָּתוֹ, וּבְיוֹם, שִׂמְחַת לִבּוֹ. {ס} 11 Go
forth, O ye daughters of Zion, and gaze upon king Solomon, even upon the crown wherewith
his mother hath crowned him in the day of his espousals, and in the day of the gladness of his
heart. {S}

5641 בָּעַי 2 בָּעִירkethib בָּעַי ;qere; Prep-ב Article | Noun proper -
feminine singular Ai or Aija or Aiath or Hai = |heap of ruins|; 1) a city lying east of
Bethel and beside Bethaven near Jericho and the second city taken on the invasion of Canaan ;
2) a city of the Ammonites on the east of the Jordan and apparently attached to Heshbon
5857 עַי Jos. 8:16f טז וַיִּזָּעֲקוּ, כָּל-־הָעָם אֲשֶׁר בעיר (בָּעַי), לִרְדֹּף, אַחֲרֵיהֶם;
וַיִּרְדְּפוּ אַחֲרֵי יְהוֹשֻׁעַ, וַיִּנָּתְקוּ מִן-־הָעִיר. 16 And all the people that were in Ai were called
together to pursue after them; and they pursued after Joshua, and were drawn away from the
city.

5642 בְעִי 1 לֹא־בְעִי Prep-ב | Noun - masculine singular 1)
ruin, heap of ruins 5856 עִי Job 30:24 כד אַךְ לֹא-בְעִי, יִשְׁלַח-יָד; אִם-
בְּפִידוֹ, לָהֶן שׁוּעַ. 24 Surely none shall put forth his hand to a ruinous heap, neither
because of these things shall help come in one's calamity,

5643 בְּעָיוּ 1 Verb - Qal Imperative - masculine plural 1) to seek out,
swell, cause to swell, boil up, enquire ; 1a) (Qal) ; 1a1) to seek, enquire ; 1a2) to cause to
boil up; 1b) (Niphal) ; 1b1) to be searched out ; 1b2) to be swelling, bulging, swelling out

1158 בָּעָה Isa. 21:12 יב אָמַר שֹׁמֵר, אָתָה בֹקֶר וְגַם־לָיְלָה; אִם־תִּבְעָיוּן בְּעָיוּ,
שֻׁבוּ אֵתָיוּ. {פ} 12 The watchman said: 'The morning cometh, and also the night--if ye will inquire, inquire ye; return, come.' {P}

5644 בְּעִיֵּי 2 Preposition Ije-abarim = |ruins of Abarim|; 1) a station of Israel in the wilderness on the southeast side of Moab ; 2) a town in Judah
5863 עִיֵּי Num. 21:11; 33:44 יא וַיִּסְעוּ, מֵאֹבֹת; וַיַּחֲנוּ בְּעִיֵּי הָעֲבָרִים, בַּמִּדְבָּר
אֲשֶׁר עַל-פְּנֵי מוֹאָב, מִמִּזְרַח, הַשָּׁמֶשׁ. 11 And they journeyed from Oboth, and pitched at Ije-abarim, in the wilderness which is in front of Moab, toward the sun-rising.

5645 בְּעֵילָם 2 Prep-ב | Noun proper - feminine singular Elam = |eternity| ; n pr m ; 1) a Korhite Levite in the time of David ; 2) a chief man of the tribe of Benjamin ; 3) ancestor of a family of exiles who returned with Zerubbabel ; 4) a chief of the people who signed the covenant with Nehemiah ; 5) another ancestor of another family of exiles who returned with Zerubbabel ; 6) a priest who assisted at the dedication of the wall of Jerusalem in the time of Nehemiah ; 7) another head of a family of returning exiles ; n pr loc ; 8) a province east of Babylon and northeast of the lower Tigris 5867 עֵילָם
Jer. 49:38; Dan. 8:2 לח וְשַׂמְתִּי כִסְאִי, בְּעֵילָם; וְהַאֲבַדְתִּי מִשָּׁם מֶלֶךְ וְשָׂרִים, נְאֻם־יְהוָה.
38 And I will set My throne in Elam, and will destroy from thence king and princes, saith the LORD.

5646 בַּעְיָם 1 Prep-ב | Noun - masculine singular 1) glow, heat ; 1a) meaning dubious 5868 עְיָם Isa. 11:15 טו וְהֶחֱרִים יְהוָה, אֵת לְשׁוֹן יָם־
מִצְרַיִם, וְהֵנִיף יָדוֹ עַל־הַנָּהָר, בַּעְיָם רוּחוֹ; וְהִכָּהוּ לְשִׁבְעָה נְחָלִים, וְהִדְרִיךְ בַּנְּעָלִים. 15 And the LORD will utterly destroy the tongue of the Egyptian sea; and with His scorching wind will He shake His hand over the River, and will smite it into seven streams, and cause men to march over dry-shod.

5647 בָּעַיִן 1 Verb - Qal Participle - masculine plural 1) to ask, seek, request, desire, pray, make petition ; 1a) (P'al) ; 1a1) to ask, request ; 1a2) to seek (for favour) 1156 בְּעָא Dan. 6:5 ה אֱדַיִן סָרְכַיָּא וַאֲחַשְׁדַּרְפְּנַיָּא, הֲוֹו בָעַיִן
עִלָּה לְהַשְׁכָּחָה לְדָנִיֵּאל--מִצַּד מַלְכוּתָא; וְכָל־עִלָּה וּשְׁחִיתָה לָא־יָכְלִין לְהַשְׁכָּחָה, כָּל־קֳבֵל דִּי־מְהֵימַן
הוּא, וְכָל־שָׁלוּ וּשְׁחִיתָה, לָא הִשְׁתְּכַחַת עֲלוֹהִי. 5 Then the presidents and the satraps sought to find occasion against Daniel as touching the kingdom; but they could find no occasion nor fault; forasmuch as he was faithful, neither was there any error or fault found in him.

5648 בַּעַיִן 1 Prep-ב Article | Noun - feminine singular 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַ֫יִן 1 Sam. 29:1 א וַיִּקְבְּצוּ
פְלִשְׁתִּים אֶת־כָּל־מַחֲנֵיהֶם, אֲפֵקָה; וְיִשְׂרָאֵל חֹנִים, בַּעַיִן אֲשֶׁר בְּיִזְרְעֶאל. 1 Now the Philistines gathered together all their hosts to Aphek; and the Israelites pitched by the fountain which is in Jezreel.

5649 בְּעֵין־ 1 בְּעֵין־דֹּאר Preposition - in En-Dor En-dor = |fountain of Dor|; 1) a place in the territory of Issachar yet possessed by Manasseh; located 4 miles (6.5 km) north of Tabor ; 1a) place of residence of the spiritist consulted by kingSaul

5874 עֵין־דֹּאר; Psalm 83:11 יא נִשְׁמְדוּ בְעֵין-דֹּאר; הָיוּ דֹּמֶן, לָאֲדָמָה.
11 Who were destroyed at En-dor; they became as dung for the earth.
5650 בְּעַיִן 3 Prep-ב | Noun - common singular 1) eye ; 1a) eye ;
1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties
(fig.) ; 2) spring, fountain 5869 עַיִן Num. 14:14; Deut. 19:21; Isa. 52:8
יד וְאָמְרוּ, אֶל-יוֹשֵׁב הָאָרֶץ הַזֹּאת, שָׁמְעוּ כִּי-אַתָּה יְהוָה, בְּקֶרֶב הָעָם הַזֶּה: אֲשֶׁר-עַיִן בְּעַיִן נִרְאָה אַתָּה
יְהוָה, וַעֲנָנְךָ עֹמֵד עֲלֵהֶם, וּבְעַמֻּד עָנָן אַתָּה הֹלֵךְ לִפְנֵיהֶם יוֹמָם, וּבְעַמּוּד אֵשׁ לָיְלָה. 14 they will
say to the inhabitants of this land, who have heard that Thou LORD art in the midst of this
people; inasmuch as Thou LORD art seen face to face, and Thy cloud standeth over them, and
Thou goest before them, in a pillar of cloud by day, and in a pillar of fire by night;
5651 בְּעֵין־ 2 בְּעֵין־דּוֹר Preposition En-rogel = |fount of the
fuller|; 1) a place near Jerusalem on the border between Judah and Benjamin and from which
the permanent source of the pool ofSiloam comes 5883 עֵין 1 Sam. 28:7; 2
Sam. 17:17 ז וַיֹּאמֶר שָׁאוּל לַעֲבָדָיו, בַּקְּשׁוּ־לִי אֵשֶׁת בַּעֲלַת־אוֹב, וְאֵלְכָה אֵלֶיהָ, וְאֶדְרְשָׁה־בָּהּ;
וַיֹּאמְרוּ עֲבָדָיו אֵלָיו, הִנֵּה אֵשֶׁת בַּעֲלַת־אוֹב בְּעֵין דּוֹר. 7 Then said Saul unto his servants:
'Seek me a woman that divineth by a ghost, that I may go to her, and inquire of her.' And his
servants said to him: 'Behold, there is a woman that divineth by a ghost at En-dor.'
5652 בְּעֵינָא 1 Verb - Qal Perfect - first person common plural 1) to
ask, seek, request, desire, pray, make petition ; 1a) (P'al) ; 1a1) to ask, request ; 1a2) to seek
(for favour) 1156 בְּעָא Dan. 2:23 כג לָךְ אֱלָהּ אֲבָהָתִי, מְהוֹדֵא וּמְשַׁבַּח
אֲנָה, דִּי חָכְמְתָא וּגְבוּרְתָא, יְהַבְתְּ לִי; וּכְעַן הוֹדַעְתַּנִי דִּי־בְעֵינָא מִנָּךְ, דִּי־מִלַּת מַלְכָּא הוֹדַעְתֶּנָא.
23 I thank Thee, and praise Thee, O Thou God of my fathers, who hast given me wisdom and
might, and hast now made known unto me what we desired of Thee; for Thou hast made
known unto us the king's matter.
5653 בְּעֵינָו 1 Prep-ב | Noun commom dual consruct | third person
masculine singular 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental
qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869
עַיִן 1 Sam. 3:18 יח וַיַּגֶּד־לוֹ שְׁמוּאֵל אֶת־כָּל־הַדְּבָרִים, וְלֹא כִחֵד מִמֶּנּוּ; וַיֹּאמַר--יְהוָה
הוּא, הַטּוֹב בְּעֵינָו יַעֲשֶׂה. {פ} 18 And Samuel told him all the words, and hid nothing
from him. And he said: 'It is the LORD; let Him do what seemeth Him good.' {P}
5654 בְּעֵינוֹ 4 בְּעֵינַיqere ; Prep-ב | Noun - common singular
construct | third person masculine singular 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2)
as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain
5869 עַיִן Lev. 21:20 (בְּעֵינוֹ); 2 Sam. 12:9 (בְּעֵינוֹ kethib; בְּעֵינַיqere); 2 Sam.
19:18/19 (בְּעֵינוֹ, בְּעֵינוֹ kethib; בְּעֵינָיו qere;); 2 Sam. 24:22 (בְּעֵינוֹ kethib; בְּעֵינָיו qere;);
כ אוֹ-גִבֵּן אוֹ-דַק, אוֹ תְּבַלֻּל בְּעֵינוֹ, אוֹ גָרָב אוֹ יַלֶּפֶת, אוֹ מְרוֹחַ אָשֶׁךְ. 20 or crook-backed, or a
dwarf, or that hath his eye overspread, or is scabbed, or scurvy, or hath his stones crushed;
5655 בְּעֵינָי 3 Prep-ב | Noun commom dual consruct | first person
common singular 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental
qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869
עַיִן Jdg. 14:3; Psalm 73:16; Zech. 9:8 ג וַיֹּאמֶר לוֹ אָבִיו וְאִמּוֹ, הַאֵין בִּבְנוֹת אַחֶיךָ

וּבְכָל־עַמִּי אִשָּׁה--כִּי־אַתָּה הוֹלֵךְ לָקַחַת אִשָּׁה, מִפְּלִשְׁתִּים הָעֲרֵלִים; וַיֹּאמֶר שִׁמְשׁוֹן אֶל־אָבִיו אוֹתָהּ קַח־לִי, כִּי־הִיא יָשְׁרָה בְעֵינָי. 3 Then his father and his mother said unto him: 'Is there never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines?' And Samson said unto his father: 'Get her for me; for she pleaseth me well.'

5656 בְּעֵינַי 1 Prep-ב | Noun commom dual consruct | first person common singular 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַיִן Isa. 43:4 ד מֵאֲשֶׁר יָקַרְתָּ בְעֵינַי נִכְבַּדְתָּ, וַאֲנִי אֲהַבְתִּיךָ; וְאֶתֵּן אָדָם תַּחְתֶּיךָ, וּלְאֻמִּים תַּחַת נַפְשֶׁךָ. 4 Since thou art precious in My sight, and honourable, and I have loved thee; therefore will I give men for thee, and peoples for thy life.

5657 בְּעֵינָי 6 Prep-ב | Noun commom dual consruct | first person common singular 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַיִן Exod. 33:12; 1 Sam. 16:22; 26:24; 2 Sam. 6:22; 1 Kings 14:8; Jer. 27:5 יב וַיֹּאמֶר מֹשֶׁה אֶל־יְהוָה, רְאֵה אַתָּה אֹמֵר אֵלַי הַעַל אֶת־הָעָם הַזֶּה, וְאַתָּה לֹא הוֹדַעְתַּנִי, אֵת אֲשֶׁר־תִּשְׁלַח עִמִּי; וְאַתָּה אָמַרְתָּ יְדַעְתִּיךָ בְשֵׁם, וְגַם־מָצָאתָ חֵן בְּעֵינָי. 12 And Moses said unto the LORD: 'See, Thou sayest unto me: Bring up this people; and Thou hast not let me know whom Thou wilt send with me. Yet Thou hast said: I know thee by name, and thou hast also found grace in My sight.

5658 בְּעֵינַי 16 Prep-ב | Noun commom dual consruct | first person common singular 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַיִן Exod. 33:17; Deut. 1:23; 1 Sam. 29:6, 9; 2 Sam. 12:9; 1 Kings 11:33, 38; 2 Kings 10:30; 21:15; Isa. 65:12; 66:4; Jer. 7:30; 18:10; 32:30; 34:15; Zech. 8:6 יז וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, גַּם אֶת־הַדָּבָר הַזֶּה אֲשֶׁר דִּבַּרְתָּ אֶעֱשֶׂה: כִּי־מָצָאתָ חֵן בְּעֵינַי, וָאֵדָעֲךָ בְּשֵׁם. 17 And the LORD said unto Moses: 'I will do this thing also that thou hast spoken, for thou hast found grace in My sight, and I know thee by name.'

5659 בְּעֵינִי 1 Prep-ב | Noun commom dual consruct 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַיִן 2 Sam. 16:12 בְּעֲוֹנִי kethib; יב אוּלַי יִרְאֶה יְהוָה, בעוני (בְּעֵינִי); וְהֵשִׁיב יְהוָה לִי טוֹבָה, תַּחַת קִלְלָתוֹ הַיּוֹם הַזֶּה. 12 It may be that the LORD will look on mine eye, and that the LORD will requite me good for his cursing of me this day.'

5660 בְּעֵינֵי 139 Prep-ב | Noun commom dual consruct 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַיִן Gen. 6:8; 19:14; 21:11; 28:8; 31:35; 33:8, 15; 34:18; 38:7, 10; 39:21; 41:37; 45:16; 47:25; Exod. 3:21; 5:21; 11:3; 12:36; 21:8; Lev. 10:19; Num. 23:27; 24:1; 32:13; Deut. 4:25; 6:18; 9:18; 12:25, 28; 13:19; 17:2; 21:9; 31:29; Jos. 3:7; 4:14; 22:33; Jdg. 2:11; 3:7, 12; 4:1; 6:1; 10:6; 13:1; 14:7; 1 Sam. 8:6; 12:17; 15:19; 18:5, 26; 26:24; 29:7; 2 Sam. 3:19, 36; 11:27; 13:2; 15:25; 17:4; 1 Kings 3:10; 11:6, 19; 14:22;

15:5, 11, 26, 34; 16:7, 19, 25, 30; 21:20, 25; 22:43, 53; 2 Kings 3:2, 18; 8:18, 27; 12:3; 13:2, 11; 14:3, 24; 15:3, 9, 18, 24, 28, 34; 16:2; 17:2, 17; 18:3; 21:2, 6, 16, 20; 22:2; 23:32, 37; 24:9, 19; 1 Chr. 2:3; 13:4; 21:7; 2 Chr. 14:1; 20:32; 21:6; 22:4; 24:2; 25:2; 26:4; 27:2; 28:1; 29:2, 6; 30:4; 33:2, 6, 22; 34:2; 36:5, 9, 12; Est. 1:21; 2:4, 15; 5:8; Psalm 116:15; Prov. 1:17; 3:4; 17:8; Isa. 49:5; Jer. 18:4; 52:2; Zech. 8:6; Mal. 2:17 ח וְנֹחַ, מָצָא חֵן בְּעֵינֵי יְהוָה. {פ} 8 But Noah found grace in the eyes of the LORD. {P}

5661 בְּעֵינֶיהָ 2 Prep-ב | Noun commom dual consruct | third person feminine singular 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַ֫יִן Gen. 16:4f ד וַיָּבֹא אֶל־הָגָר, וַתַּהַר; וַתֵּרֶא כִּי הָרָתָה, וַתֵּקַל גְּבִרְתָּהּ בְּעֵינֶיהָ.
4 And he went in unto Hagar, and she conceived; and when she saw that she had conceived, her mistress was despised in her eyes.

5662 בְּעֵינֵיהֶם 1 Prep-ב | Noun commom dual consruct | third person masculine plural 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַ֫יִן Job 19:15 טו גָּרֵי בֵיתִי וְאַמְהֹתַי, לְזָר תַּחְשְׁבֻנִי; נָכְרִי, הָיִיתִי בְעֵינֵיהֶם. 15 They that dwell in my house, and my maids, count me for a stranger; I am become an alien in their sight.

5663 בְּעֵינֵיהֶם 9 Prep-ב | Noun commom dual consruct | third person masculine plural 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַ֫יִן Num. 13:33; 36:6; Jos. 22:30; 1 Sam. 21:14; 2 Sam. 3:36; Ezr. 3:12; Neh. 6:16; Isa. 5:21; Ezek. 21:28 לג וְשָׁם רָאִינוּ, אֶת-הַנְּפִילִים בְּנֵי עֲנָק--מִן-הַנְּפִלִים; וַנְּהִי בְעֵינֵינוּ כַּחֲגָבִים, וְכֵן הָיִינוּ בְּעֵינֵיהֶם. 33 And there we saw the Nephilim, the sons of Anak, who come of the Nephilim; and we were in our own sight as grasshoppers, and so we were in their sight.'

5664 בְּעֵינֵיהֶן 1 Prep-ב | Noun commom dual consruct | third feminine plural 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַ֫יִן Est. 1:17 יז כִּי־יֵצֵא דְבַר־הַמַּלְכָּה עַל־כָּל־הַנָּשִׁים, לְהַבְזוֹת בַּעְלֵיהֶן בְּעֵינֵיהֶן: בְּאָמְרָם, הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ אָמַר לְהָבִיא אֶת־וַשְׁתִּי הַמַּלְכָּה לְפָנָיו־־וְלֹא־בָאָה. 17 For this deed of the queen will come abroad unto all women, to make their husbands contemptible in their eyes, when it will be said: The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.

5665 בְּעֵינָיו 8 Prep-ב | Noun commom dual consruct | third person masculine singular 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַ֫יִן Gen. 27:12; 29:20; Est. 2:9; Job 15:15; 25:5; Prov. 20:8; Cant. 8:10; Isa. 6:10 יב אוּלַי יְמֻשֵּׁנִי אָבִי, וְהָיִיתִי בְעֵינָיו כִּמְתַעְתֵּעַ; וְהֵבֵאתִי עָלַי קְלָלָה, וְלֹא בְרָכָה. 12 My father peradventure will feel me, and I shall seem to him as a mocker; and I shall bring a curse upon me, and not a blessing.'

5666 בְּעֵינָיו 42 Prep-ב | N-common dual cconstruct | third person
masculine singular 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental
qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869
עַ֫יִן Gen. 39:4; 48:17; Exod. 15:26; Lev. 10:20; 13:5, 37; Deut. 12:8; 24:1; Jdg. 17:6;
21:25; Ruth 2:2; 1 Sam. 18:8, 20; 2 Sam. 4:10; 10:12; 15:26; 19:19; 24:22; 1 Kings 9:12; 1 Chr.
19:13; 21:23; Est. 3:6; 5:2; 8:5; Job 32:1; 40:24; Psalm 15:4; 36:3; 72:14; Prov. 6:13; 12:15;
16:2; 21:2, 10; 24:18; 26:5, 12, 16; 28:11; 30:12; Eccl. 8:16; Isa. 59:15 ד וַיִּמְצָא יוֹסֵף חֵן
בְּעֵינָיו, וַיְשָׁרֶת אֹתוֹ; וַיַּפְקִדֵהוּ, עַל־בֵּיתוֹ, וְכָל־יֶשׁ־לוֹ, נָתַן בְּיָדוֹ. 4 And Joseph found favour in
his sight, and he ministered unto him. And he appointed him overseer over his house, and all
that he had he put into his hand.
5667 בְּעֵינֵיכֶם 1 Prep-ב | Noun commom dual consruct | second person
masculine plural 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental
qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869
עַ֫יִן 1 Sam. 18:23 כג וַיְדַבְּרוּ עַבְדֵי שָׁאוּל, בְּאָזְנֵי דָוִד, אֶת־הַדְּבָרִים, הָאֵלֶּה; וַיֹּאמֶר דָּוִד,
הֲנְקַלָּה בְעֵינֵיכֶם הִתְחַתֵּן בַּמֶּלֶךְ, וְאָנֹכִי, אִישׁ־רָשׁ וְנִקְלֶה. 23 And Saul's servants spoke those
words in the ears of David. And David said: 'Seemeth it to you a light thing to be the king's
son-in-law, seeing that I am a poor man, and lightly esteemed?'
5668 בְּעֵינֵיכֶם 17 Prep-ב | Noun commom dual consruct | second person
masculine plural 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental
qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869
עַ֫יִן Gen. 19:8; 34:11; 45:5; 50:4; Num. 33:55; Jos. 23:13; 24:15; Jdg. 19:24; 1 Sam.
11:10; 2 Sam. 18:4; 2 Chr. 29:8; Est. 8:8; Job 18:3; Jer. 7:11; 26:14; Hag. 2:3; Zech. 11:12; (1
Sam. 18:23 בְּעֵינֵיכֶם); ח הִנֵּה־נָא לִי שְׁתֵּי בָנוֹת, אֲשֶׁר לֹא־יָדְעוּ אִישׁ־־אוֹצִיאָה־נָּא אֶתְהֶן אֲלֵיכֶם,
וַעֲשׂוּ לָהֶן כַּטּוֹב בְּעֵינֵיכֶם; רַק לָאֲנָשִׁים הָאֵל, אַל־תַּעֲשׂוּ דָבָר, כִּי־עַל־כֵּן בָּאוּ, בְּצֵל קֹרָתִי. 8
Behold now, I have two daughters that have not known man; let me, I pray you, bring them
out unto you, and do ye to them as is good in your eyes; only unto these men do nothing;
forasmuch as they are come under the shadow of my roof.'
5669 בְּעֵינָיִךְ 1 Prep-ב | Noun commom dual consruct | second feminine
singular 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3)
of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַ֫יִן Gen.
16:6 ו וַיֹּאמֶר אַבְרָם אֶל־שָׂרַי, הִנֵּה שִׁפְחָתֵךְ בְּיָדֵךְ־־עֲשִׂי־לָהּ, הַטּוֹב בְּעֵינָיִךְ; וַתְּעַנֶּהָ שָׂרַי,
וַתִּבְרַח מִפָּנֶיהָ. 6 But Abram said unto Sarai: 'Behold, thy maid is in thy hand; do to her
that which is good in thine eyes.' And Sarai dealt harshly with her, and she fled from her face.
5670 בְּעֵינַיִךְ 1 Prep-ב | Noun commom dual consruct | second feminine
singular 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3)
of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַ֫יִן 1
Sam. 1:23 כג וַיֹּאמֶר לָהּ אֶלְקָנָה אִישָׁהּ עֲשִׂי הַטּוֹב בְּעֵינַיִךְ, שְׁבִי עַד־גָּמְלֵךְ אֹתוֹ־־אַךְ יָקֵם יְהוָה,
אֶת־דְּבָרוֹ; וַתֵּשֶׁב הָאִשָּׁה וַתֵּינֶק אֶת־בְּנָהּ, עַד־גָמְלָהּ אֹתוֹ. 23 And Elkanah her husband said
unto her: 'Do what seemeth thee good; tarry until thou have weaned him; only the LORD
establish His word.' So the woman tarried and gave her son suck, until she weaned him.

5671 בְּעֵינֶיךָ 5 Prep-ב | Noun commom dual consruct | second person
masculine singular 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental
qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869
עַיִן Deut. 3:27; 34:4; Job 11:4; Ezek. 40:4; 44:5 כז עֲלֵה רֹאשׁ הַפִּסְגָּה, וְשָׂא עֵינֶיךָ
יָמָּה וְצָפֹנָה וְתֵימָנָה וּמִזְרָחָה--וּרְאֵה בְעֵינֶיךָ: כִּי-לֹא תַעֲבֹר, אֶת-הַיַּרְדֵּן הַזֶּה. 27 Get thee up
into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and
eastward, and behold with thine eyes; for thou shalt not go over this Jordan.
5672 בְּעֵינֶיךָ 60 Prep-ב | Noun - common both dual construct suffix |
second person masculine singular 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as
showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain
5869 עַיִן Gen. 18:3; 19:19; 20:15; 21:12; 30:27; 32:6; 33:10; 47:29; Exod. 33:13,
16; 34:9; Num. 11:11, 15; 22:34; 32:5; Jos. 9:25; Jdg. 6:17; 10:15; Ruth 2:10, 13; 1 Sam. 1:18;
14:36, 40; 15:17; 20:3, 29; 24:5; 25:8; 26:21; 27:5; 2 Sam. 7:19; 10:3; 11:25; 14:22; 16:4; 19:7,
28, 38f; 1 Kings 21:2; 2 Kings 1:13f; 7:2, 19; 10:5; 20:3; 1 Chr. 17:17; 19:3; Est. 3:11; 7:3;
Psalm 51:6; 90:4; 91:8; Prov. 3:7; Isa. 38:3; Jer. 40:4f ג וַיֹּאמַר: אֲדֹנָי, אִם-נָא מָצָאתִי חֵן
בְּעֵינֶיךָ--אַל-נָא תַעֲבֹר, מֵעַל עַבְדֶּךָ. 3 and said: 'My lord, if now I have found favour in
thy sight, pass not away, I pray thee, from thy servant.
5673 בָעֵינַיִם 1 noun proper no gender no number no state with
conjunctive particle בְּ Enam = |double spring|; 1) a city in the lowlands of Judah
5879 עֵינַיִם Gen. 38:21 כא וַיִּשְׁאַל אֶת-אַנְשֵׁי מְקֹמָהּ, לֵאמֹר, אַיֵּה הַקְּדֵשָׁה הִוא
בָעֵינַיִם, עַל-הַדָּרֶךְ; וַיֹּאמְרוּ, לֹא-הָיְתָה בָזֶה קְדֵשָׁה. 21 Then he asked the men of her place,
saying: 'Where is the harlot, that was at Enaim by the wayside?' And they said: 'There hath
been no harlot here.'
5674 בְּעֵינֵינוּ 1 Prep-ב | Noun commom dual consruct | first person
common plural 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental
qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869
עַיִן Num. 13:33 לג וְשָׁם רָאִינוּ, אֶת-הַנְּפִילִים בְּנֵי עֲנָק--מִן-הַנְּפִלִים; וַנְּהִי בְעֵינֵינוּ
כַּחֲגָבִים, וְכֵן הָיִינוּ בְּעֵינֵיהֶם. 33 And there we saw the Nephilim, the sons of Anak, who
come of the Nephilim; and we were in our own sight as grasshoppers, and so we were in their
sight.'
5675 בְּעֵינֵינוּ 1 Prep-ב | Noun commom dual consruct | first person
common plural 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental
qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869
עַיִן Psalm 118:23 כג מֵאֵת יְהוָה, הָיְתָה זֹּאת; הִיא נִפְלָאת בְּעֵינֵינוּ. 23 This is
the LORD'S doing; it is marvellous in our eyes.
5676 בְּעֵינֶךָ 1 Prep-ב | Noun commom dual consruct | second person
masculine singular 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental
qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869
עַיִן Deut. 15:18 יח לֹא-יִקְשֶׁה בְעֵינֶךָ, בְּשַׁלֵּחֲךָ אֹתוֹ חָפְשִׁי מֵעִמָּךְ--כִּי מִשְׁנֶה שְׂכַר שָׂכִיר,
עֲבָדְךָ שֵׁשׁ שָׁנִים; וּבֵרַכְךָ יְהוָה אֱלֹהֶיךָ, בְּכֹל אֲשֶׁר תַּעֲשֶׂה. {פ} 18 It shall not seem hard

unto thee, when thou lettest him go free from thee; for to the double of the hire of a hireling
hath he served thee six years; and the LORD thy God will bless thee in all that thou doest. {P}
5677 בָּעִיר 12 prep-Noun - common feminine singular absolute homonym
1 with preposition ב and ה article 1) excitement, anguish ; 1a) of terror ; 2) city, town
(a place of waking, guarded) ; 2a) city, town 5892 עִיר Deut. 20:14; 22:24;
1 Kings 13:25; 2 Kings 25:19; 2 Chr. 28:27; Eccl. 8:10; Cant. 3:2; Jer. 25:29; 52:25; Ezek. 9:5, 7;
Jon. 3:4 יד רַק הַנָּשִׁים וְהַטַּף וְהַבְּהֵמָה וְכֹל אֲשֶׁר יִהְיֶה בָעִיר, כָּל־שְׁלָלָהּ--תָּבֹז לָךְ; וְאָכַלְתָּ
אֶת־שְׁלַל אֹיְבֶיךָ, אֲשֶׁר נָתַן יְהוָה אֱלֹהֶיךָ לָךְ. 14 but the women, and the little ones, and the
cattle, and all that is in the city, even all the spoil thereof, shalt thou take for a prey unto
thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.
5678 בָּעִיר 47 Prep-ב Article | Noun - feminine singular 1)
excitement, anguish ; 1a) of terror ; 2) city, town (a place of waking, guarded) ; 2a) city,
town 5892 עִיר Gen. 19:12; 34:28; Lev. 25:30; Deut. 22:23; 28:3, 16; Jos.
6:21; 8:16; 20:6; Jdg. 9:45; 1 Sam. 4:13; 5:9; 9:6; 20:29; 1 Kings 9:16; 14:11; 16:4; 21:24; 2
Kings 7:4; 25:3, 11, 19; Psalm 55:10; 73:20; Prov. 1:21; Eccl. 7:19; Cant. 3:3; 5:7; Isa. 24:12;
Jer. 21:7, 9f; 27:19; 29:16; 38:2, 4, 9; 39:9; 52:6, 15; Lam. 1:19; Ezek. 7:15; 11:2, 6; Joel 2:9;
Amos 7:17; Jon. 4:5 יב וַיֹּאמְרוּ הָאֲנָשִׁים אֶל־לוֹט, עֹד מִי־לְךָ פֹה--חָתָן וּבָנֶיךָ וּבְנֹתֶיךָ, וְכֹל
אֲשֶׁר־לְךָ בָּעִיר: הוֹצֵא, מִן־הַמָּקוֹם. 12 And the men said unto Lot: 'Hast thou here any
besides? son-in-law, and thy sons, and thy daughters, and whomsoever thou hast in the city;
bring them out of the place;
5679 בְּעִיר 4 Prep-ב | Noun - feminine singular 1) excitement,
anguish ; 1a) of terror ; 2) city, town (a place of waking, guarded) ; 2a) city, town
5892 עִיר Num. 35:28; 1 Kings 8:16; 2 Chr. 6:5; 24:16 כח כִּי בְעִיר מִקְלָטוֹ
יֵשֵׁב, עַד-מוֹת הַכֹּהֵן הַגָּדֹל; וְאַחֲרֵי מוֹת, הַכֹּהֵן הַגָּדֹל--יָשׁוּב הָרֹצֵחַ, אֶל-אֶרֶץ אֲחֻזָּתוֹ. 28 because
he must remain in his city of refuge until the death of the high priest; but after the death of
the high priest the manslayer may return into the land of his possession.
5680 בְּעִיר 37 Prep-ב | Noun - feminine singular 1) excitement,
anguish ; 1a) of terror ; 2) city, town (a place of waking, guarded) ; 2a) city, town
5892 עִיר 1 Sam. 23:7; 27:5; 2 Sam. 12:1; 1 Kings 2:10; 11:43; 14:31; 15:8, 24;
22:51; 2 Kings 8:24; 9:28; 12:22; 14:20; 15:7, 38; 16:20; 1 Chr. 15:1; 2 Chr. 9:31; 12:16; 13:23;
15:6; 16:14; 21:1, 20; 24:25; 25:28; 27:9; Neh. 11:18; Psalm 31:22; 48:2, 9; Isa. 19:2; Ezek.
17:4; Hos. 11:9; Amos 3:6 ז וַיֻּגַּד לְשָׁאוּל, כִּי־בָא דָוִד קְעִילָה; וַיֹּאמֶר שָׁאוּל, נִכַּר אֹתוֹ אֱלֹהִים
בְּיָדִי--כִּי נִסְגַּר לָבוֹא, בְּעִיר דְּלָתַיִם וּבְרִיחַ. 7 And it was told Saul that David was come to
Keilah. And Saul said: 'God hath delivered him into my hand; for he is shut in, by entering into
a town that hath gates and bars.'
5681 בְּעִירֹה 1 בְּעִירוֹqere; Noun - common masculine singular
construct | suffix third person feminine singular kethib 1) beasts, cattle 1165
בְּעִיר Exod. 22:4 ד כִּי יַבְעֶר־אִישׁ, שָׂדֶה אוֹ־כֶרֶם, וְשִׁלַּח אֶת־בְּעִירֹה, וּבִעֵר בִּשְׂדֵה
אַחֵר--מֵיטַב שָׂדֵהוּ וּמֵיטַב כַּרְמוֹ, יְשַׁלֵּם. {ס} 4 If a man cause a field or vineyard to be
eaten, and shall let his beast loose, and it feed in another man's field; of the best of his own
field, and of the best of his own vineyard, shall he make restitution. {S}

5682 בְּעִירוֹ 1 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) excitement, anguish ; 1a) of terror ; 2) city, town (a place of waking, guarded) ; 2a) city, town 5892 עִיר Jdg. 8:27 כז וַיַּעַשׂ אוֹתוֹ
גִדְעוֹן לְאֵפוֹד, וַיַּצֵּג אוֹתוֹ בְעִירוֹ בְּעָפְרָה, וַיִּזְנוּ כָל־יִשְׂרָאֵל אַחֲרָיו, שָׁם; וַיְהִי לְגִדְעוֹן וּלְבֵיתוֹ, לְמוֹקֵשׁ.
27 And Gideon made an ephod thereof, and put it in his city, even in Ophrah; and all Israel went astray after it there; and it became a snare unto Gideon, and to his house.

5683 בְּעִירוֹ 3 (בְּעִירָה kethib; בְּעִירוֹ qere); 1 Kings 21:8, 11 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) excitement, anguish ; 1a) of terror ; 2) city, town (a place of waking, guarded) ; 2a) city, town
5892 עִיר Exod. 22:4 (בְּעִירָה kethib; בְּעִירוֹ qere); 1 Kings 21:8, 11 ד כִּי
יַבְעֶר־אִישׁ, שָׂדֶה אוֹ־כֶרֶם, וְשִׁלַּח אֶת־בְּעִירֹה, וּבִעֵר בִּשְׂדֵה אַחֵר־־מֵיטַב שָׂדֵהוּ וּמֵיטַב כַּרְמוֹ,
יְשַׁלֵּם. {ס} 4 If a man cause a field or vineyard to be eaten, and shall let his beast loose, and it feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution. {S}

5684 בְּעִירִי 1 Prep-ב | Noun - feminine singular construct | first person common singular 1) excitement, anguish ; 1a) of terror ; 2) city, town (a place of waking, guarded) ; 2a) city, town 5892 עִיר 2 Sam. 19:38 לח יָשָׁב־
נָא עַבְדְּךָ וְאָמֻת בְּעִירִי, עִם קֶבֶר אָבִי וְאִמִּי; וְהִנֵּה עַבְדְּךָ כִמְהָם, יַעֲבֹר עִם־אֲדֹנִי הַמֶּלֶךְ, וַעֲשֵׂה־לוֹ, אֵת
אֲשֶׁר־טוֹב בְּעֵינֶיךָ. {ס} 38 Let thy servant, I pray thee, turn back, that I may die in mine own city, by the grave of my father and my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.' {S}

5685 בְּעִירְכֶם 1 אֶת־בְּעִירְכֶם Noun - masculine singular construct | second person masculine plural 1) beasts, cattle 1165 בְּעִיר Gen. 45:17 יז וַיֹּאמֶר פַּרְעֹה אֶל־יוֹסֵף, אֱמֹר אֶל־אַחֶיךָ זֹאת עֲשׂוּ: טַעֲנוּ, אֶת־בְּעִירְכֶם, וּלְכוּ־בֹאוּ,
אַרְצָה כְּנָעַן. 17 And Pharaoh said unto Joseph: 'Say unto thy brethren: This do ye: lade your beasts, and go, get you unto the land of Canaan;

5686 בְּעִירָם 2 וְאֶת־בְּעִירָם Noun - masculine singular construct | third person masculine plural 1) beasts, cattle 1165 בְּעִיר Num. 20:8; Psalm 78:48 ח קַח אֶת-הַמַּטֶּה, וְהַקְהֵל אֶת-הָעֵדָה אַתָּה וְאַהֲרֹן אָחִיךָ, וְדִבַּרְתֶּם אֶל-
הַסֶּלַע לְעֵינֵיהֶם, וְנָתַן מֵימָיו; וְהוֹצֵאתָ לָהֶם מַיִם מִן-הַסֶּלַע, וְהִשְׁקִיתָ אֶת-הָעֵדָה וְאֶת-בְּעִירָם.
8 'Take the rod, and assemble the congregation, thou, and Aaron thy brother, and speak ye unto the rock before their eyes, that it give forth its water; and thou shalt bring forth to them water out of the rock; so thou shalt give the congregation and their cattle drink.'

5687 בְּעֹכְרָי 1 Prep-ב | Verb - Qal Participle - masculine plural construct | first person common singular 1) to trouble, stir up, disturb, make (someone) taboo ; 1a) (Qal) to disturb, trouble ; 1b) (Niphal) ; 1b1) to be disturbed, be stirred up ; 1b2) disturbance, calamity (participle) 5916 עָכַר Jdg. 11:35 לה וַיְהִי
כִרְאוֹתוֹ אוֹתָהּ וַיִּקְרַע אֶת־בְּגָדָיו, וַיֹּאמֶר אֲהָהּ בִּתִּי הַכְרֵעַ הִכְרַעְתִּנִי, וְאַתְּ, הָיִית בְּעֹכְרָי; וְאָנֹכִי, פָּצִיתִי פִי
אֶל־יְהוָה, וְלֹא אוּכַל, לָשׁוּב. 35 And it came to pass, when he saw her, that he rent his clothes, and said: 'Alas, my daughter! thou hast brought me very low, and thou art become my troubler; for I have opened my mouth unto the LORD, and I cannot go back.'

5688 בָּעַל 6 Preposition | Noun proper - feminine singular Gur-baal
= |dwelling of Baal|; 1) a place in which dwelt Arabians; probably lying between Palestine
and the Arabian peninsula 1485 גּוּר־בָּ֫עַל Gen. 20:3; Num. 22:41; 1 Chr.
4:33; 8:34; 9:40; 2 Chr. 26:7 ג וַיָּבֹא אֱלֹהִים אֶל־אֲבִימֶלֶךְ, בַּחֲלוֹם הַלָּיְלָה; וַיֹּאמֶר לוֹ, הִנְּךָ
מֵת עַל־הָאִשָּׁה אֲשֶׁר־לָקַחְתָּ, וְהִוא, בְּעֻלַת בָּעַל. 3 But God came to Abimelech in a dream of
the night, and said to him: 'Behold, thou shalt die, because of the woman whom thou hast
taken; for she is a man's wife.'

5689 בַעַל 5 מְרִי־בַעַל Conjunctive waw | Noun proper - masculine
singular / cf/1167 Noun - masculine singular construct Baal Merib-baal = |Baal is my
advocate|; 1) another name for Mephibosheth ; 1a) son of Jonathan and grandson ofSaul
4810 מְרִי Exod. 24:14; Deut. 4:3; 1 Chr. 9:40; Isa. 50:8; Hos. 9:10 יד וְאֶל־
הַזְּקֵנִים אָמַר שְׁבוּ־לָנוּ בָזֶה, עַד אֲשֶׁר־נָשׁוּב אֲלֵיכֶם; וְהִנֵּה אַהֲרֹן וְחוּר עִמָּכֶם, מִי־בַעַל דְּבָרִים יִגַּשׁ
אֲלֵהֶם. 14 And unto the elders he said: 'Tarry ye here for us, until we come back unto
you; and, behold, Aaron and Hur are with you; whosoever hath a cause, let him come near
unto them.'

5690 בַּעַל 43 בַּעַל־חָנָן Conjunctive waw | Noun proper - feminine
singular Baal = |lord| ; n pr m ; 1) supreme male divinity of the Phoenicians or
Canaanites ; 2) a Reubenite ; 3) the son of Jehiel and grandfather ofSaul ; n pr loc ; 4) a town
ofSimeon, probably identical to Baalath-beer 1168 בַּ֫עַל Gen. 36:38f; 37:19;
Exod. 14:2, 9; 21:3, 22, 34; 22:7; Lev. 21:4; Num. 32:38; 33:7; Deut. 15:2; 22:22; Jos. 11:17;
13:17; 15:60; 18:14; Jdg. 3:3; 8:33; 9:4; 19:22f; 2 Sam. 5:20; 2 Kings 1:8; 1 Chr. 1:49f; 5:5, 23;
8:34; 14:11; 27:28; Prov. 1:17; 22:24; 23:2; 24:8; Isa. 41:15; Jer. 37:13; Ezek. 25:9; Dan. 8:6,
20; Joel 1:8 לח וַיָּמָת, שָׁאוּל; וַיִּמְלֹךְ תַּחְתָּיו, בַּעַל חָנָן בֶּן־עַכְבּוֹר. 38 And Shaul died,
and Baal-hanan the son of Achbor reigned in his stead.

5691 בְּעֵל־ 3 בְּעֵל־טְעֵם Noun - masculine singular construct
1) owner, lord 1169 בְּעֵל Ezr. 4:8f, 17 ח רְחוּם בְּעֵל־טְעֵם, וְשִׁמְשַׁי
סָפְרָא, כְּתַבוּ אִגְּרָה חֲדָה, עַל־יְרוּשְׁלֶם--לְאַרְתַּחְשַׁשְׂתְּא מַלְכָּא, כְּנֵמָא. 8 Rehum the
commander and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in
this sort--

5692 בְּעֹל 4 Prep-ב | Noun - masculine singular construct 1) yoke
5923 עֹל Deut. 21:3; Jer. 27:8, 11f ג וְהָיָה הָעִיר, הַקְּרֹבָה אֶל־הֶחָלָל--וְלָקְחוּ
זִקְנֵי הָעִיר הַהִוא עֶגְלַת בָּקָר, אֲשֶׁר לֹא־עֻבַּד בָּהּ, אֲשֶׁר לֹא־מָשְׁכָה, בְּעֹל. 3 And it shall be, that
the city which is nearest unto the slain man, even the elders of that city shall take a heifer of
the herd, which hath not been wrought with, and which hath not drawn in the yoke.

5693 בַּעֲלָה 2 Noun proper - feminine singular Baalah = |mistress|;
1) another name for Kirjath-jearim or Kirjath-baal; modern Kuriet el Enab ; 2) a town in the
south of Judah, also called Balah and Bilhah 1173 בַּעֲלָה Joshua 15:9, 29
ט וְתָאַר הַגְּבוּל מֵרֹאשׁ הָהָר, אֶל־מַעְיַן מֵי נֶפְתּוֹחַ, וְיָצָא, אֶל־עָרֵי הַר־עֶפְרוֹן; וְתָאַר הַגְּבוּל בַּעֲלָה, הִיא
קִרְיַת יְעָרִים. 9 And the border was drawn from the top of the mountain unto the
fountain of the waters of Nephtoah, and went out to the cities of mount Ephron; and the
border was drawn to Baalah--the same is Kiriath-jearim.

5694 בַּעְלָהּ 6 Noun - masculine singular construct | third person feminine singular 1) owner, husband, lord ; 1a) owner ; 1b) a husband ; 1c) citizens, inhabitants ; 1d) rulers, lords ; 1e) (noun of relationship used to characterise-ie, master of dreams) ; 1f) lord (used of foreign gods) 1167 בַּ֫עַל Deut. 24:4; 2 Sam. 11:26; Prov. 12:4; 31:11, 23, 28 ד לֹא־יוּכַל בַּעְלָהּ הָרִאשׁוֹן אֲשֶׁר־שִׁלְּחָהּ לָשׁוּב לְקַחְתָּהּ
לִהְיוֹת לוֹ לְאִשָּׁה, אַחֲרֵי אֲשֶׁר הֻטַּמָּאָה--כִּי־תוֹעֵבָה הִוא, לִפְנֵי יְהוָה; וְלֹא תַחֲטִיא, אֶת־הָאָרֶץ, אֲשֶׁר יְהוָה
אֱלֹהֶיךָ, נֹתֵן לְךָ נַחֲלָה. {ס} 4 her former husband, who sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before the LORD; and thou shalt not cause the land to sin, which the LORD thy God giveth thee for an inheritance. {S}

5695 בָּעֲלוּ 1 אֲשֶׁר־בָּעֲלוּ Verb - Qal Perfect - third person common plural 1) to marry, rule over, possess, own ; 1a) (Qal) ; 1a1) to marry, be lord (husband) over; 1a2) to rule over ; 1b) (Niphal) to be married 1166 בָּעַל
1 Chr. 4:22 כב וְיוֹקִים וְאַנְשֵׁי כֹזֵבָא, וְיוֹאָשׁ וְשָׂרָף אֲשֶׁר־בָּעֲלוּ לְמוֹאָב--וְיָשֻׁבִי לָחֶם; וְהַדְּבָרִים,
עַתִּיקִים. 22 and Jokim, and the men of Cozeba, and Joash, and Saraph, who had dominion in Moab, and Jashubi-lehem. And the records are ancient.

5696 בְּעָלוּנוּ 1 Verb - Qal Perfect - third person common plural | first person common plural 1) to marry, rule over, possess, own ; 1a) (Qal) ; 1a1) to marry, be lord (husband) over; 1a2) to rule over ; 1b) (Niphal) to be married 1166
בָּעַל Isa. 26:13 יג יְהוָה אֱלֹהֵינוּ, בְּעָלוּנוּ אֲדֹנִים זוּלָתֶךָ; לְבַד־בְּךָ, נַזְכִּיר שְׁמֶךָ.
13 O LORD our God, other lords beside Thee have had dominion over us; but by Thee only do we make mention of Thy name.

5697 בַּעֲלוֹת 1 Prep-ב | Verb - Qal Infinitive construct 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself
5927 עָלָה Jdg. 13:20 כ וַיְהִי בַעֲלוֹת הַלַּהַב מֵעַל הַמִּזְבֵּחַ, הַשָּׁמַיְמָה, וַיַּעַל
מַלְאַךְ־יְהוָה, בְּלַהַב הַמִּזְבֵּחַ; וּמָנוֹחַ וְאִשְׁתּוֹ רֹאִים, וַיִּפְּלוּ עַל־פְּנֵיהֶם אָרְצָה. 20 For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD ascended in the flame of the altar; and Manoah and his wife looked on; and they fell on their faces to the ground.

5698 בַּעֲלוֹת 6 Prep-ב | Verb - Qal Infinitive construct 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth

(of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself
5927 עָלָה Jos. 4:18 כַּעֲלוֹת; Jdg. 19:25 כַּעֲלוֹת; I Kings 11:15; 18:36; Jer. 35:11; Jon. 4:7 יח וַיְהִי בעלות (כַּעֲלוֹת) הַכֹּהֲנִים נֹשְׂאֵי אֲרוֹן בְּרִית־יְהוָה, מִתּוֹךְ הַיַּרְדֵּן, נִתְּקוּ כַּפּוֹת רַגְלֵי הַכֹּהֲנִים, אֶל הֶחָרָבָה; וַיָּשֻׁבוּ מֵי־הַיַּרְדֵּן לִמְקוֹמָם, וַיֵּלְכוּ כִתְמוֹל־שִׁלְשׁוֹם עַל־כָּל־גְּדוֹתָיו.
18 And it came to pass, as the priests that bore the ark of the covenant of the LORD came up out of the midst of the Jordan, as soon as the soles of the priests' feet were drawn up unto the dry ground, that the waters of the Jordan returned unto their place, and went over all its banks, as aforetime.
5699 בְּעֹלוֹת 1 Prep-ב | Noun - feminine plural 1) whole burnt offering ; 2) ascent, stairway, steps 5930 עֹלָה 1 Sam. 15:22 כב וַיֹּאמֶר שְׁמוּאֵל, הַחֵפֶץ לַיהוָה בְּעֹלוֹת וּזְבָחִים, כִּשְׁמֹעַ, בְּקוֹל יְהוָה: הִנֵּה שְׁמֹעַ מִזֶּבַח טוֹב, לְהַקְשִׁיב מֵחֵלֶב אֵילִים. 22 And Samuel said: 'Hath the LORD as great delight in burnt-offerings and sacrifices, as in hearkening to the voice of the LORD? Behold, to obey is better than sacrifice, and to hearken than the fat of rams.
5700 בַּעֲלוֹתָהּ 1 Prep-ב | Verb - Qal Infinitive construct | third person feminine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה 1 Sam. 2:19 יט וּמְעִיל קָטֹן תַּעֲשֶׂה־לּוֹ אִמּוֹ, וְהַעַלְתָה לוֹ מִיָּמִים יָמִימָה--בַּעֲלוֹתָהּ, אֶת־אִישָׁהּ, לִזְבֹּחַ, אֶת־זֶבַח הַיָּמִים.
19 Moreover his mother made him a little robe, and brought it to him from year to year, when she came up with her husband to offer the yearly sacrifice.
5701 בַּעֲלוֹתוֹ 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of

boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Jdg. 11:13 יג וַיֹּאמֶר מֶלֶךְ בְּנֵי־עַמּוֹן אֶל־מַלְאֲכֵי יִפְתָּח, כִּי־לָקַח יִשְׂרָאֵל אֶת־אַרְצִי בַּעֲלוֹתוֹ מִמִּצְרַיִם, מֵאַרְנוֹן וְעַד־הַיַּבֹּק, וְעַד־הַיַּרְדֵּן; וְעַתָּה, הָשִׁיבָה אֶתְהֶן בְּשָׁלוֹם. 13 And the king of the children of Ammon answered unto the messengers of Jephthah: 'Because Israel took away my land, when he came up out of Egypt, from the Arnon even unto the Jabbok, and unto the Jordan; now therefore restore those cities peaceably.'

5702 בְּעֹלֹתֵינוּ 1 Prep-ב | Noun - feminine plural construct | first person common plural 1) whole burnt offering ; 2) ascent, stairway, steps 5930 עֹלָה Jos. 22:27 כז כִּי עֵד הוּא בֵּינֵינוּ וּבֵינֵיכֶם, וּבֵין דֹּרוֹתֵינוּ אַחֲרֵינוּ, לַעֲבֹד אֶת־עֲבֹדַת יְהוָה לְפָנָיו, בְּעֹלוֹתֵינוּ וּבִזְבָחֵינוּ וּבִשְׁלָמֵינוּ: וְלֹא־יֹאמְרוּ בְנֵיכֶם מָחָר לְבָנֵינוּ, אֵין־לָכֶם חֵלֶק בַּיהוָה. 27 but it shall be a witness between us and you, and between our generations after us, that we may do the service of the LORD before Him with our burnt-offerings, and with our sacrifices, and with our peace-offerings; that your children may not say to our children in time to come: Ye have no portion in the LORD.

5703 בַּעֲלוֹתָם 2 Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Jdg. 11:16; 1 Sam. 15:6 טז כִּי, בַּעֲלוֹתָם מִמִּצְרָיִם; וַיֵּלֶךְ יִשְׂרָאֵל בַּמִּדְבָּר עַד־יַם־סוּף, וַיָּבֹא קָדֵשָׁה. 16 But when they came up from Egypt, and Israel walked through the wilderness unto the Red Sea, and came to Kadesh;

5704 בָּעֲלָטָה 3 Prep-ב Article | Noun - feminine singular 1) thick darkness 5939 עֲלָטָה Ezekiel 12:6f, 12 ו לְעֵינֵיהֶם עַל־כָּתֵף תִּשָּׂא, בָּעֲלָטָה תוֹצִיא־־פָּנֶיךָ תְכַסֶּה, וְלֹא תִרְאֶה אֶת־הָאָרֶץ: כִּי־מוֹפֵת נְתַתִּיךָ, לְבֵית יִשְׂרָאֵל. 6 In their sight shalt thou bear it upon thy shoulder, and carry it forth in the darkness; thou shalt cover thy face, that thou see not the ground; for I have set thee for a sign unto the house of Israel.'

5705 בַּעֲלֵי 3 בַּעֲלֵי־שְׁכֶם Noun - masculine plural construct 1) owner, husband, lord ; 1a) owner ; 1b) a husband ; 1c) citizens, inhabitants ; 1d) rulers, lords ; 1e) (noun of relationship used to characterise-ie, master of dreams) ; 1f) lord (used of foreign gods) 1167 בַּ֫עַל Jdg. 9:23, 25; 1 Samuel 23:11; כג וַיִּשְׁלַח אֱלֹהִים, רוּחַ רָעָה, בֵּין אֲבִימֶלֶךְ, וּבֵין בַּעֲלֵי שְׁכֶם; וַיִּבְגְּדוּ בַעֲלֵי־שְׁכֶם, בַּאֲבִימֶלֶךְ. 23 And God sent an evil spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech;

5706 בַּעֲלֵי 23 Noun - masculine plural construct 1) owner, husband, lord ; 1a) owner ; 1b) a husband ; 1c) citizens, inhabitants ; 1d) rulers, lords ; 1e) (noun of relationship used to characterise-ie, master of dreams) ; 1f) lord (used of foreign gods) 1167 בַּ֫עַל Gen. 14:13; 49:23; Num. 21:28; Jos. 24:11; Jdg. 9:2f, 6f, 18, 20, 23f, 26, 39, 46f, 51; 20:5; 1 Sam. 23:12; 2 Sam. 21:12; Neh. 6:18; Eccl. 12:11; Isa. 16:8 יג וַיָּבֹא, הַפָּלִיט, וַיַּגֵּד, לְאַבְרָם הָעִבְרִי; וְהוּא שֹׁכֵן בְּאֵלֹנֵי מַמְרֵא הָאֱמֹרִי, אֲחִי אֶשְׁכֹּל וַאֲחִי עָנֵר, וְהֵם, בַּעֲלֵי בְרִית־אַבְרָם. 13 And there came one that had escaped, and told Abram the Hebrew--now he dwelt by the terebinths of Mamre the Amorite, brother of Eshcol, and brother of Aner; and these were confederate with Abram.

5707 בַּעֱלִי 1 Prep-ב Article | Noun - masculine singular 1) pestle 5940 עֱלִי Prov. 27:22 כב אִם תִּכְתּוֹשׁ-אֶת-הָאֱוִיל, בַּמַּכְתֵּשׁ בְּתוֹךְ הָרִיפוֹת-- בַּעֱלִי: לֹא-תָסוּר מֵעָלָיו, אִוַּלְתּוֹ. 22 Though thou shouldest bray a fool in a mortar with a pestle among groats, {N} yet will not his foolishness depart from him. {P}

5708 בַּעְלִי 1 Noun - masculine singular construct | first person common singular Baali = |my lord|; 1) a deity in the northern kingdom, variation of the name 'Baal' 1180 בַּעְלִי Hos. 2:18 יח וְהָיָה בַיּוֹם־הַהוּא נְאֻם־יְהוָה, תִּקְרְאִי אִישִׁי; וְלֹא־תִקְרְאִי־לִי עוֹד, בַּעְלִי. 18 And it shall be at that day, saith the LORD, that thou shalt call Me Ishi, and shalt call Me no more Baali.

5709 בְּעָלֶיהָ 1 Noun - masculine plural construct | third person feminine singular 1) owner, husband, lord ; 1a) owner ; 1b) a husband ; 1c) citizens, inhabitants ; 1d) rulers, lords ; 1e) (noun of relationship used to characterise-ie, master of dreams) ; 1f) lord (used of foreign gods) 1167 בַּ֫עַל Eccl. 7:12 יב כִּי בְּצֵל הַחָכְמָה, בְּצֵל הַכָּסֶף; וְיִתְרוֹן דַּעַת, הַחָכְמָה תְּחַיֶּה בְעָלֶיהָ. 12 For wisdom is a defence, even as money is a defence; but the excellency of knowledge is, that wisdom preserveth the life of him that hath it.

5710 בְּעָלֶיהָ 1 Noun - masculine plural construct | third person feminine singular 1) owner, husband, lord ; 1a) owner ; 1b) a husband ; 1c) citizens, inhabitants ; 1d) rulers, lords ; 1e) (noun of relationship used to characterise-ie, master of dreams) ; 1f) lord (used of foreign gods) 1167 בַּ֫עַל Job 31:39 לט אִם-כֹּחָהּ, אָכַלְתִּי בְלִי-כָסֶף; וְנֶפֶשׁ בְּעָלֶיהָ הִפָּחְתִּי. 39 If I have eaten the fruits thereof without money, or have caused the tillers thereof to be disappointed--

5711 בַּעְלֵיהֶן 1 Noun - masculine plural construct | third feminine plural 1) owner, husband, lord ; 1a) owner ; 1b) a husband ; 1c) citizens, inhabitants ; 1d) rulers, lords ; 1e) (noun of relationship used to characterise-ie, master of dreams) ; 1f) lord (used of

foreign gods) 1167 בַּעַל Est. 1:17 יז כִּי־יֵצֵא דְבַר־הַמַּלְכָּה עַל־כָּל־
הַנָּשִׁים, לְהַבְזוֹת בַּעְלֵיהֶן בְּעֵינֵיהֶן: בְּאָמְרָם, הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ אָמַר לְהָבִיא אֶת־וַשְׁתִּי הַמַּלְכָּה לְפָנָיו--
וְלֹא־בָאָה. 17 For this deed of the queen will come abroad unto all women, to make
their husbands contemptible in their eyes, when it will be said: The king Ahasuerus
commanded Vashti the queen to be brought in before him, but she came not.

5712 בְּעָלָיו 1 Noun - masculine plural construct | third person masculine
singular 1) owner, husband, lord ; 1a) owner ; 1b) a husband ; 1c) citizens,
inhabitants ; 1d) rulers, lords ; 1e) (noun of relationship used to characterise-ie, master of
dreams) ; 1f) lord (used of foreign gods) 1167 בַּעַל Prov. 17:8 ח
אֶבֶן-חֵן הַשֹּׁחַד, בְּעֵינֵי בְעָלָיו; אֶל-כָּל-אֲשֶׁר יִפְנֶה יַשְׂכִּיל. 8 A gift is as a precious stone in
the eyes of him that hath it; whithersoever he turneth, he prospereth.

5713 בְּעָלָיו 9 וְגַם־בְּעָלָיו Noun - masculine plural construct | third
person masculine singular 1) owner, husband, lord ; 1a) owner ; 1b) a husband ; 1c)
citizens, inhabitants ; 1d) rulers, lords ; 1e) (noun of relationship used to characterise-ie,
master of dreams) ; 1f) lord (used of foreign gods) 1167 בַּעַל Exod. 21:29,
36; 22:10, 13f; Prov. 1:19; 16:22; Eccl. 8:8; Isaiah 1:3 כט וְאִם שׁוֹר נַגָּח הוּא מִתְּמֹל שִׁלְשֹׁם,
וְהוּעַד בִּבְעָלָיו וְלֹא יִשְׁמְרֶנּוּ, וְהֵמִית אִישׁ, אוֹ אִשָּׁה--הַשּׁוֹר, יִסָּקֵל, וְגַם־בְּעָלָיו, יוּמָת. 29 But if
the ox was wont to gore in time past, and warning hath been given to its owner, and he hath
not kept it in, but it hath killed a man or a woman; the ox shall be stoned, and its owner also
shall be put to death.

5714 בְּעֶלְיוֹן 1 Prep-ב | Adjective - masculine singular adj ; 1) high,
upper ; 1a) of Davidic king exalted above monarchs; n m ; 2) Highest, Most High ; 2a) name
of God ; 2b) of rulers, either monarchs or angel-princes 5945 עֶלְיוֹן Psalm
73:11 יא וְאָמְרוּ, אֵיכָה יָדַע-אֵל; וְיֵשׁ דֵּעָה בְעֶלְיוֹן. 11 And they say: 'How doth God
know? And is there knowledge in the Most High?'

5715 בֹעֲלַיִךְ 1 Verb - Qal Participle - masculine plural construct | second
person feminine singular 1) to marry, rule over, possess, own ; 1a) (Qal) ; 1a1) to
marry, be lord (husband) over; 1a2) to rule over ; 1b) (Niphal) to be married 1166
בָּעַל Isa. 54:5 ה כִּי בֹעֲלַיִךְ עֹשַׂיִךְ, יְהוָה צְבָאוֹת שְׁמוֹ; וְגֹאֲלֵךְ קְדוֹשׁ יִשְׂרָאֵל, אֱלֹהֵי כָל־
הָאָרֶץ יִקָּרֵא. 5 For thy Maker is thy husband, the LORD of hosts is His name; and the
Holy One of Israel is thy Redeemer, the God of the whole earth shall He be called.

5716 בַּעֲלִיל 1 Prep-ב | Noun - masculine singular 1) furnace,
crucible 5948 עֲלִיל Psalm 12:7 ז אִמְרוֹת יְהוָה, אֲמָרוֹת טְהֹרוֹת:
כֶּסֶף צָרוּף, בַּעֲלִיל לָאָרֶץ; מְזֻקָּק, שִׁבְעָתָיִם. 7 The words of the LORD are pure words, {N}
as silver tried in a crucible on the earth, refined seven times.

5717 בַּעֲלִיס 1 Noun proper - masculine singular Baalis = |lord of
the banner: in causing the joy|; 1) king of the Ammonites at the time of the destruction of
Jerusalem by Nebuchadnezzar 1185 בַּעֲלִיס Jer. 40:14 יד וַיֹּאמְרוּ
אֵלָיו, הֲיָדֹעַ תֵּדַע כִּי בַּעֲלִיס מֶלֶךְ בְּנֵי־עַמּוֹן שָׁלַח אֶת־יִשְׁמָעֵאל בֶּן־נְתַנְיָה, לְהַכֹּתְךָ, נָפֶשׁ; וְלֹא־הֶאֱמִין
לָהֶם, גְּדַלְיָהוּ בֶּן־אֲחִיקָם. 14 and said unto him: 'Dost thou know that Baalis the king of

the children of Ammon hath sent Ishmael the son of Nethaniah to take thy life?' But Gedaliah the son of Ahikam believed them not.

5718 בַּעֲלִיַּת 1 Prep-ב | Noun - feminine singular construct 1) roof-room, roof chamber 5944 עֲלִיָּה Jdg. 3:20 כ וְאֵהוּד בָּא אֵלָיו, וְהוּא־יֹשֵׁב בַּעֲלִיַּת הַמְּקֵרָה אֲשֶׁר־לוֹ לְבַדּוֹ, וַיֹּאמֶר אֵהוּד, דְּבַר־אֱלֹהִים לִי אֵלֶיךָ; וַיָּקָם, מֵעַל הַכִּסֵּא. 20 And Ehud came unto him; and he was sitting by himself alone in his cool upper chamber. And Ehud said: 'I have a message from God unto thee.' And he arose out of his seat.

5719 בְּעִלִּיתֵהּ 1 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) roof-room, roof chamber 5952 עִלִּית Dan. 6:11 יא וְדָנִיֵּאל כְּדִי יְדַע דִּי־רְשִׁים כְּתָבָא, עַל לְבַיְתֵהּ, וְכַוִּין פְּתִיחָן לֵהּ בְּעִלִּיתֵהּ, נֶגֶד יְרוּשְׁלֶם; וְזִמְנִין תְּלָתָה בְיוֹמָא הוּא בָּרֵךְ עַל־בִּרְכוֹהִי, וּמְצַלֵּא וּמוֹדֵא קֳדָם אֱלָהֵהּ, כָּל־קֳבֵל דִּי־הֲוָא עָבֵד, מִן־קַדְמַת דְּנָה. {ס} 11 And when Daniel knew that the writing was signed, he went into his house--now his windows were open in his upper chamber toward Jerusalem--and he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime. {S}

5720 בַּעֲלִיָּתוֹ 1 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) roof-room, roof chamber 5944 עֲלִיָּה 2 Kings 1:2 ב וַיִּפֹּל אֲחַזְיָה בְּעַד הַשְּׂבָכָה, בַּעֲלִיָּתוֹ אֲשֶׁר בְּשֹׁמְרוֹן־־וַיָּחַל; וַיִּשְׁלַח מַלְאָכִים, וַיֹּאמֶר אֲלֵהֶם לְכוּ דִרְשׁוּ בְּבַעַל זְבוּב אֱלֹהֵי עֶקְרוֹן, אִם־אֶחְיֶה, מֵחֳלִי זֶה. {ס} 2 And Ahaziah fell down through the lattice in his upper chamber that was in Samaria, and was sick; and he sent messengers, and said unto them: 'Go, inquire of Baal-zebub the god of Ekron whether I shall recover of this sickness.' {S}

5721 בְּעַלְמָה 1 Prep-ב | Noun - feminine singular 1) virgin, young woman ; 1a) of marriageable age ; 1b) maid or newly married ; ++++;there is no instance where it can be proved that this word designates a young woman who is not a virgin. (TWOT) 5959 עַלְמָה Prov. 30:19 יט דֶּרֶךְ הַנֶּשֶׁר, בַּשָּׁמַיִם-- דֶּרֶךְ נָחָשׁ, עֲלֵי-צוּר; דֶּרֶךְ-אֳנִיָּה בְלֶב-יָם-- וְדֶרֶךְ גֶּבֶר בְּעַלְמָה. 19 The way of an eagle in the air; the way of a serpent upon a rock; {N} the way of a ship in the midst of the sea; and the way of a man with a young woman.

5722 בְּעַלְמֹן 1 Preposition Almon-diblathaim = |concealing the two cakes|; 1) a station of the Israelites in the wilderness of Moab 5963 עַלְמֹן Num. 33:46 מו וַיִּסְעוּ, מִדִּיבֹן גָּד; וַיַּחֲנוּ, בְּעַלְמֹן דִּבְלָתָיְמָה. 46 And they journeyed from Dibon-gad, and pitched in Almon-diblathaim.

5723 בַּעֲלֹץ 1 Prep-ב | Verb - Qal Infinitive construct 1) to rejoice, exult ; 1a) (Qal) to exult 5970 עָלַץ Prov. 28:12 יב בַּעֲלֹץ צַדִּיקִים, רַבָּה תִפְאָרֶת; וּבְקוּם רְשָׁעִים, יְחֻפַּשׂ אָדָם. 12 When the righteous exult, there is great glory; but when the wicked rise, men must be sought for.

5724 בַּעֲלָת 2 וְאֶת־בַּעֲלָת Noun proper - feminine singular Baalath = |mistress|; 1) a town in Dan 1191 בַּעֲלָת 1 Kings 9:18; 2 Chr. 8:6 יח וְאֶת־בַּעֲלָת וְאֶת־תמר (תַּדְמֹר) בַּמִּדְבָּר, בָּאָרֶץ. 18 and Baalath, and Tadmor in the wilderness, in the land,

5725 בַּעֲלַת 5 עַד־בַּעֲלַת Noun - feminine singular construct 1)
mistress, female owner ; 2) sorceress, necromancer (noun of relationship) 1172
בַּעֲלַת Jos. 19:8; 1 Sam. 28:7; 1 Kings 17:17; Nah. 3:4 ח וְכָל־הַחֲצֵרִים, אֲשֶׁר
סְבִיבוֹת הֶעָרִים הָאֵלֶּה, עַד־בַּעֲלַת בְּאֵר, רָאמַת נֶגֶב: זֹאת, נַחֲלַת מַטֵּה בְנֵי־שִׁמְעוֹן--לְמִשְׁפְּחֹתָם.
8 and all the villages that were round about these cities to Baalath-beer, as far as Ramah of the
South. This is the inheritance of the tribe of the children of Simeon according to their families.

5726 בְּעֻלַת־ 1 Verb - Qal Passive Participle - feminine singular construct
1) to marry, rule over, possess, own ; 1a) (Qal) ; 1a1) to marry, be lord (husband) over; 1a2)
to rule over ; 1b) (Niphal) to be married 1166 בָּעַל Deut. 22:22 כב
כִּי־יִמָּצֵא אִישׁ שֹׁכֵב עִם־אִשָּׁה בְעֻלַת־בַּעַל, וּמֵתוּ גַּם־שְׁנֵיהֶם--הָאִישׁ הַשֹּׁכֵב עִם־הָאִשָּׁה, וְהָאִשָּׁה; וּבִעַרְתָּ
{ס} הָרָע, מִיִּשְׂרָאֵל. 22 If a man be found lying with a woman married to a husband,
then they shall both of them die, the man that lay with the woman, and the woman; so shalt
thou put away the evil from Israel. {S}

5727 בְּעֻלַת 1 Verb - Qal Passive Participle - feminine singular construct
1) to marry, rule over, possess, own ; 1a) (Qal) ; 1a1) to marry, be lord (husband) over; 1a2)
to rule over ; 1b) (Niphal) to be married 1166 בָּעַל Gen. 20:3 ג
וַיָּבֹא אֱלֹהִים אֶל־אֲבִימֶלֶךְ, בַּחֲלוֹם הַלָּיְלָה; וַיֹּאמֶר לוֹ, הִנְּךָ מֵת עַל־הָאִשָּׁה אֲשֶׁר־לָקַחְתָּ, וְהִוא, בְּעֻלַת
בָּעַל. 3 But God came to Abimelech in a dream of the night, and said to him: 'Behold,
thou shalt die, because of the woman whom thou hast taken; for she is a man's wife.'

5728 בַּעֲלָתָה 1 Noun proper - feminine singular | third person feminine
singular Baalah = |mistress|; 1) another name for Kirjath-jearim or Kirjath-baal;
modern Kuriet el Enab ; 2) a town in the south of Judah, also called Balah and Bilhah
1173 בַּעֲלָה 1 Chr. 13:6 ו וַיַּעַל דָּוִיד וְכָל־יִשְׂרָאֵל בַּעֲלָתָה, אֶל־קִרְיַת יְעָרִים
אֲשֶׁר לִיהוּדָה: לְהַעֲלוֹת מִשָּׁם, אֵת אֲרוֹן הָאֱלֹהִים יְהוָה יוֹשֵׁב הַכְּרוּבִים--אֲשֶׁר־נִקְרָא שֵׁם. 6
And David went up, and all Israel, to Baalah, that is, to Kiriath-jearim, which belonged to
Judah, to bring up from thence the ark of God, the LORD that sitteth upon the cherubim,
whereon is called the Name.

5729 בַּעֲלֹתוֹ 1 Prep-ב | Verb - Qal Infinitive construct | third person
masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2)
to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to
spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural
phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of
boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up,
be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring
up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3)
to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6)
to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ;
1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be
offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה 1 Sam. 15:2 ב כֹּה
אָמַר, יְהוָה צְבָאוֹת, פָּקַדְתִּי, אֵת אֲשֶׁר־עָשָׂה עֲמָלֵק לְיִשְׂרָאֵל--אֲשֶׁר־שָׂם לוֹ בַּדֶּרֶךְ, בַּעֲלֹתוֹ מִמִּצְרָיִם.

2 Thus saith the LORD of hosts: I remember that which Amalek did to Israel, how he set himself against him in the way, when he came up out of Egypt.

5730 בָּעַלְתִּי 2 Verb - Qal Perfect - first person common singular 1) to marry, rule over, possess, own ; 1a) (Qal) ; 1a1) to marry, be lord (husband) over; 1a2) to rule over ; 1b) (Niphal) to be married 1166 בָּעַל Jer. 3:14; 31:32
יד שׁוּבוּ בָנִים שׁוֹבָבִים נְאֻם־יְהוָה, כִּי אָנֹכִי בָּעַלְתִּי בָכֶם; וְלָקַחְתִּי אֶתְכֶם אֶחָד מֵעִיר, וּשְׁנַיִם מִמִּשְׁפָּחָה,
וְהֵבֵאתִי אֶתְכֶם, צִיּוֹן. 14 Return, O backsliding children, saith the LORD; for I am a lord unto you, and I will take you one of a city, and two of a family, and I will bring you to Zion;

5731 בַּעֲלֹתִי 1 Prep-ב | Verb - Qal Infinitive construct | first person common singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Deuteronomy 9:9
ט בַּעֲלֹתִי הָהָרָה, לָקַחַת לוּחֹת הָאֲבָנִים לוּחֹת הַבְּרִית, אֲשֶׁר־כָּרַת יְהוָה, עִמָּכֶם; וָאֵשֵׁב בָּהָר, אַרְבָּעִים
יוֹם וְאַרְבָּעִים לַיְלָה--לֶחֶם לֹא אָכַלְתִּי, וּמַיִם לֹא שָׁתִיתִי. 9 When I was gone up into the mount to receive the tables of stone, even the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights; I did neither eat bread nor drink water.

5732 בַּעֲלֹתְךָ 1 Prep-ב | Verb - Qal Infinitive construct | second person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Exod. 34:24 כד
כִּי־אוֹרִישׁ גּוֹיִם מִפָּנֶיךָ, וְהִרְחַבְתִּי אֶת־גְּבֻלֶךָ; וְלֹא־יַחְמֹד אִישׁ, אֶת־אַרְצְךָ, בַּעֲלֹתְךָ לֵרָאוֹת אֶת־פְּנֵי יְהוָה
אֱלֹהֶיךָ, שָׁלֹשׁ פְּעָמִים בַּשָּׁנָה. 24 For I will cast out nations before thee, and enlarge thy borders; neither shall any man covet thy land, when thou goest up to appear before the LORD thy God three times in the year.

5733 בָּעָם 6 Prep-ב Article | Noun - masculine singular 1) nation,
people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ;
2) kinsman, kindred 5971 עָם Num. 11:33; 1 Sam. 4:17; 14:34; 2 Sam.
24:17; 2 Chr. 19:4; Ezr. 8:15 לג הַבָּשָׂר, עוֹדֶנּוּ בֵּין שִׁנֵּיהֶם--טֶרֶם, יִכָּרֵת; וְאַף יְהוָה, חָרָה
בָעָם, וַיַּךְ יְהוָה בָּעָם, מַכָּה רַבָּה מְאֹד. 33 While the flesh was yet between their teeth, ere
it was chewed, the anger of the LORD was kindled against the people, and the LORD smote the
people with a very great plague.

5734 בָּעָם 18 Prep-ב Article | Noun - masculine singular 1) nation,
people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ;
2) kinsman, kindred 5971 עָם Exod. 5:6; 19:21; Num. 11:33; 17:12; 21:6;
Jdg. 5:9; 1 Sam. 6:19; 2 Sam. 17:9; 18:8; 24:16; 1 Kings 5:30; 9:23; 1 Chr. 21:17; 2 Chr. 8:10;
17:9; 23:20; Psalm 94:8 ו וַיְצַו פַּרְעֹה, בַּיּוֹם הַהוּא, אֶת־הַנֹּגְשִׂים בָּעָם, וְאֶת־שֹׁטְרָיו לֵאמֹר.
6 And the same day Pharaoh commanded the taskmasters of the people, and their officers,
saying:

5735 בְּעַם 2 Prep-ב | Noun - masculine singular 1) nation, people ;
1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ; 2)
kinsman, kindred 5971 עָם Num. 20:20; Psalm 35:18 כ וַיֹּאמֶר, לֹא
תַעֲבֹר; וַיֵּצֵא אֱדוֹם לִקְרָאתוֹ, בְּעַם כָּבֵד וּבְיָד חֲזָקָה. 20 And he said: 'Thou shalt not pass
through.' And Edom came out against him with much people, and with a strong hand.

5736 בְּעָמְדוֹ 1 Prep-ב | Verb - Qal Infinitive construct | third person
masculine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to
stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself,
attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3)
to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand,
holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ;
1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand
with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station,
set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ;
1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be
presented, be caused to stand, be stood before 5975 עָמַד Gen. 41:46
מו וְיוֹסֵף, בֶּן־שְׁלֹשִׁים שָׁנָה, בְּעָמְדוֹ, לִפְנֵי פַּרְעֹה מֶלֶךְ־מִצְרָיִם; וַיֵּצֵא יוֹסֵף מִלִּפְנֵי פַרְעֹה, וַיַּעֲבֹר בְּכָל־
אֶרֶץ מִצְרָיִם. 46 And Joseph was thirty years old when he stood before Pharaoh king of
Egypt.--And Joseph went out from the presence of Pharaoh, and went throughout all the land
of Egypt.

5737 בְּעָמְדָם 3 Prep-ב | Verb - Qal Infinitive construct | third person
masculine plural 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to
stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself,
attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3)
to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand,
holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ;
1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand

with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station,
set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ;
1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be
presented, be caused to stand, be stood before 5975 עָמַד Ezekiel 1:24f;
10:17 כד וָאֶשְׁמַע אֶת־קוֹל כַּנְפֵיהֶם כְּקוֹל מַיִם רַבִּים כְּקוֹל־שַׁדַּי, בְּלֶכְתָּם--קוֹל הֲמֻלָּה, כְּקוֹל
מַחֲנֶה; בְּעָמְדָם, תְּרַפֶּינָה כַנְפֵיהֶן. 24 And when they went, I heard the noise of their wings
like the noise of great waters, like the voice of the Almighty, a noise of tumult like the noise of
a host; when they stood, they let down their wings.

5738 בְּעַמּוּד 6 Prep-ב | Noun - masculine singular construct 1)
pillar, column ; 1a) pillar ; 1b) column, upright ; 1c) column (of smoke) 5982
עַמּוּד Exod. 13:21; 14:24; Num. 12:5; Deut. 31:15; Psalm 99:7 כא וַיהוָה הֹלֵךְ
לִפְנֵיהֶם יוֹמָם בְּעַמּוּד עָנָן, לַנְחֹתָם הַדֶּרֶךְ, וְלַיְלָה בְּעַמּוּד אֵשׁ, לְהָאִיר לָהֶם--לָלֶכֶת, יוֹמָם וָלָיְלָה.
21 And the LORD went before them by day in a pillar of cloud, to lead them the way; and by
night in a pillar of fire, to give them light; that they might go by day and by night:

5739 בְּעַמּוֹ 6 Prep-ב | Noun - masculine singular construct | third person
masculine singular 1) nation, people ; 1a) people, nation ; 1b) persons, members
ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עַם 1
Sam. 27:12; 2 Chr. 36:16; Job 18:19; Psalm 106:40; 149:4; Isa. 5:25 יב וַיַּאֲמֵן אָכִישׁ, בְּדָוִד
לֵאמֹר: הַבְאֵשׁ הִבְאִישׁ בְּעַמּוֹ בְיִשְׂרָאֵל, וְהָיָה לִי לְעֶבֶד עוֹלָם. {פ} 12 And Achish believed
David, saying: 'He hath made his people Israel utterly to abhor him; therefore he shall be my
servant for ever.' {P}

5740 בְּעַמִּי 4 Prep-ב | Noun - masculine singular construct | first person
common singular 1) nation, people ; 1a) people, nation ; 1b) persons, members ofone's
people, compatriots, country-men ; 2) kinsman, kindred 5971 עַם Isa.
65:19; Jer. 5:26; 6:27; Ezek. 21:17 יט וְגַלְתִּי בִירוּשָׁלִַם, וְשַׂשְׂתִּי בְעַמִּי; וְלֹא־יִשָּׁמַע בָּהּ עוֹד,
קוֹל בְּכִי וְקוֹל זְעָקָה. 19 And I will rejoice in Jerusalem, and joy in My people; and the
voice of weeping shall be no more heard in her, nor the voice of crying.

5741 בְּעַמִּי 3 Prep-ב | Noun - masculine singular construct | first person
common singular 1) nation, people ; 1a) people, nation ; 1b) persons, members ofone's
people, compatriots, country-men ; 2) kinsman, kindred 5971 עַם Exod.
9:17; 1 Sam. 9:17; 2 Chr. 7:13 יז עוֹדְךָ, מִסְתּוֹלֵל בְּעַמִּי, לְבִלְתִּי, שַׁלְּחָם. 17 As yet
exaltest thou thyself against My people, that thou wilt not let them go?

5742 בְּעַמֵּי 2 Prep-ב | Noun - masculine plural construct 1) nation,
people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ;
2) kinsman, kindred 5971 עַם Ezr. 9:2, 14 ב כִּי־נָשְׂאוּ מִבְּנֹתֵיהֶם, לָהֶם
וְלִבְנֵיהֶם, וְהִתְעָרְבוּ זֶרַע הַקֹּדֶשׁ, בְּעַמֵּי הָאֲרָצוֹת; וְיַד הַשָּׂרִים וְהַסְּגָנִים, הָיְתָה בַּמַּעַל הַזֶּה--
רִאשׁוֹנָה. {ס} 2 For they have taken of their daughters for themselves and for their sons;
so that the holy seed have mingled themselves with the peoples of the lands; yea, the hand of
the princes and rulers hath been first in this faithlessness.' {S}

5743 בְּעַמָּיו 3 Prep-ב | Noun - masculine plural construct | third person
masculine singular 1) nation, people ; 1a) people, nation ; 1b) persons, members

ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עָם
Lev. 21:1, 4, 15 א וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, אֱמֹר אֶל-הַכֹּהֲנִים בְּנֵי אַהֲרֹן; וְאָמַרְתָּ אֲלֵהֶם, לְנֶפֶשׁ
לֹא-יִטַּמָּא בְּעַמָּיו. 1 And the LORD said unto Moses: Speak unto the priests the sons of
Aaron, and say unto them: There shall none defile himself for the dead among his people;
5744 בְּעַמֶּיךָ 1 Prep-ב | Noun - masculine plural construct | second person
masculine singular 1) nation, people ; 1a) people, nation ; 1b) persons, members
ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עָם
Lev. 21:1, 4, 15 א וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, אֱמֹר אֶל-הַכֹּהֲנִים בְּנֵי אַהֲרֹן; וְאָמַרְתָּ אֲלֵהֶם, לְנֶפֶשׁ
לֹא-יִטַּמָּא בְּעַמָּיו. 1 And the LORD said unto Moses: Speak unto the priests the sons of
Aaron, and say unto them: There shall none defile himself for the dead among his people;
5745 בָּעַמִּים 8 Prep-ב Article | Noun - masculine plural 1) nation,
people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ;
2) kinsman, kindred 5971 עָם 1 Chr. 16:8; Psalm 9:12; 57:10; 77:15; 105:1;
108:4; Isa. 12:4; Joel 2:17 ח הוֹדוּ לַיהוָה, קִרְאוּ בִשְׁמוֹ־־ {ס} הוֹדִיעוּ בָעַמִּים,
{ר} עֲלִילוֹתָיו. 8 O give thanks unto the LORD, call upon His name; make known His
doings among the peoples.
5746 בָּעַמִּים 6 Prep-ב Article | Noun - masculine plural 1) nation,
people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ;
2) kinsman, kindred 5971 עָם Deut. 4:27; Neh. 1:8; Ezek. 27:36; 28:19;
Hos. 7:8; Zech. 10:9 כז וְהֵפִיץ יְהוָה אֶתְכֶם, בָּעַמִּים; וְנִשְׁאַרְתֶּם, מְתֵי מִסְפָּר, בַּגּוֹיִם, אֲשֶׁר יְנַהֵג
יְהוָה אֶתְכֶם שָׁמָּה. 27 And the LORD shall scatter you among the peoples, and ye shall be
left few in number among the nations, whither the LORD shall lead you away.
5747 בְּעָמִיר 1 Prep-ב | Noun - masculine singular 1) swath, a row
of fallen grain 5995 עָמִיר Zech. 12:6 ו בַּיּוֹם הַהוּא אָשִׂים אֶת־אַלֻּפֵי
יְהוּדָה כְּכִיּוֹר אֵשׁ בְּעֵצִים, וּכְלַפִּיד אֵשׁ בְּעָמִיר, וְאָכְלוּ עַל־יָמִין וְעַל־שְׂמֹאול אֶת־כָּל־הָעַמִּים, סָבִיב;
וְיָשְׁבָה יְרוּשָׁלִַם עוֹד תַּחְתֶּיהָ, בִּירוּשָׁלִָם. 6 In that day will I make the chiefs of Judah like a
pan of fire among the wood, and like a torch of fire among sheaves; and they shall devour all
the peoples round about, on the right hand and on the left; and Jerusalem shall be inhabited
again in her own place, even in Jerusalem.
5748 בַּעֲמִיתוֹ 3 Prep-ב | Noun - masculine singular construct | third
person masculine singular 1) relation, neighbour, associate, fellow 5997
עָמִית Lev. 5:21; 19:11; 24:19 כא נֶפֶשׁ כִּי תֶחֱטָא, וּמָעֲלָה מַעַל בַּיהוָה; וְכִחֵשׁ בַּעֲמִיתוֹ
בְּפִקָּדוֹן, אוֹ-בִתְשׂוּמֶת יָד אוֹ בְגָזֵל, אוֹ, עָשַׁק אֶת-עֲמִיתוֹ. 21 If any one sin, and commit a
trespass against the LORD, and deal falsely with his neighbour in a matter of deposit, or of
pledge, or of robbery, or have oppressed his neighbour;
5749 בְּעַמְּךָ 1 Prep-ב | Noun - masculine singular construct | second
person masculine singular 1) nation, people ; 1a) people, nation ; 1b) persons, members
ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עָם
Exod. 22:27 כז אֱלֹהִים, לֹא תְקַלֵּל; וְנָשִׂיא בְעַמְּךָ, לֹא תָאֹר. 27 Thou shalt not revile
God, nor curse a ruler of thy people.

5750 בְּעַמֶּךָ 3 Prep-ב | Noun - masculine plural construct | second person
masculine singular 1) nation, people ; 1a) people, nation ; 1b) persons, members
ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עַם
Exod. 32:11; 2 Chr. 21:14; Hos. 10:14 יא וַיְחַל מֹשֶׁה, אֶת־פְּנֵי יְהוָה אֱלֹהָיו; וַיֹּאמֶר, לָמָה
יְהוָה יֶחֱרֶה אַפְּךָ בְּעַמֶּךָ, אֲשֶׁר הוֹצֵאתָ מֵאֶרֶץ מִצְרַיִם, בְּכֹחַ גָּדוֹל וּבְיָד חֲזָקָה. 11 And Moses
besought the LORD his God, and said: 'LORD, why doth Thy wrath wax hot against Thy people,
that Thou hast brought forth out of the land of Egypt with great power and with a mighty
hand?
5751 בַּעֲמַל 2 Prep-ב | Noun - masculine singular construct 1) toil,
trouble, labour ; 1a) trouble ; 1b) trouble, mischief ; 1c) toil, labour 5999 עָמָל
Jdg. 10:16; Psalm 73:5 טז וַיָּסִירוּ אֶת־אֱלֹהֵי הַנֵּכָר, מִקִּרְבָּם, וַיַּעַבְדוּ, אֶת־יְהוָה; וַתִּקְצַר נַפְשׁוֹ,
בַּעֲמַל יִשְׂרָאֵל. {פ} 16 And they put away the strange gods from among them, and
served the LORD; and His soul was grieved for the misery of Israel. {P}
5752 בֶּעָמָל 1 Prep-ב Article | Noun - masculine singular 1) toil,
trouble, labour ; 1a) trouble ; 1b) trouble, mischief ; 1c) toil, labour 5999 עָמָל
Psalm 107:12 יב וַיַּכְנַע בֶּעָמָל לִבָּם; כָּשְׁלוּ, וְאֵין עֹזֵר. 12 Therefore He humbled
their heart with travail, they stumbled, and there was none to help--
5753 בַּעֲמָלוֹ 2 Prep-ב | Noun - masculine singular construct | third person
masculine singular 1) toil, trouble, labour ; 1a) trouble ; 1b) trouble, mischief ; 1c) toil,
labour 5999 עָמָל Eccl. 5:14; 8:15 יד כַּאֲשֶׁר יָצָא מִבֶּטֶן אִמּוֹ, עָרוֹם
יָשׁוּב לָלֶכֶת כְּשֶׁבָּא; וּמְאוּמָה לֹא־יִשָּׂא בַעֲמָלוֹ, שֶׁיֹּלֵךְ בְּיָדוֹ. 14 As he came forth of his
mother's womb, naked shall he go back as he came, and shall take nothing for his labour,
which he may carry away in his hand.
5754 בַּעֲמָלוֹ 2 Prep-ב | Noun - masculine singular construct | third person
masculine singular 1) toil, trouble, labour ; 1a) trouble ; 1b) trouble, mischief ; 1c) toil,
labour 5999 עָמָל Eccl. 5:14; 8:15 יד כַּאֲשֶׁר יָצָא מִבֶּטֶן אִמּוֹ, עָרוֹם
יָשׁוּב לָלֶכֶת כְּשֶׁבָּא; וּמְאוּמָה לֹא־יִשָּׂא בַעֲמָלוֹ, שֶׁיֹּלֵךְ בְּיָדוֹ. 14 As he came forth of his
mother's womb, naked shall he go back as he came, and shall take nothing for his labour,
which he may carry away in his hand.
5755 בַּעֲמָלָם 1 Prep-ב | Noun - masculine singular construct | third
person masculine plural 1) toil, trouble, labour ; 1a) trouble ; 1b) trouble, mischief ; 1c)
toil, labour 5999 עָמָל Eccl. 4:9 ט טוֹבִים הַשְּׁנַיִם, מִן־הָאֶחָד: אֲשֶׁר יֵשׁ־
לָהֶם שָׂכָר טוֹב, בַּעֲמָלָם. 9 Two are better than one; because they have a good reward for
their labour.
5756 בַּעֲמָלֵק 5 Prep-ב | Noun proper - masculine singular Amalek
= |dweller in a valley|; 1) son of Eliphaz by his concubine Timnah, grandson of Esau, and
progenitor of a tribe of people in southern Canaan ; 2) descendants of Amalek 6002
עֲמָלֵק Exod. 17:9f, 16; Jdg. 5:14; 1 Sam. 28:18 ט וַיֹּאמֶר מֹשֶׁה אֶל־יְהוֹשֻׁעַ בְּחַר־לָנוּ
אֲנָשִׁים, וְצֵא הִלָּחֵם בַּעֲמָלֵק; מָחָר, אָנֹכִי נִצָּב עַל־רֹאשׁ הַגִּבְעָה, וּמַטֵּה הָאֱלֹהִים, בְּיָדִי. 9 And
Moses said unto Joshua: 'Choose us out men, and go out, fight with Amalek; tomorrow I will
stand on the top of the hill with the rod of God in my hand.'

5757 בַּעֲמָמֶיךָ 1 Prep-ב | Noun - masculine plural construct | second person masculine singular 1) nation, people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עַם
Exod. 17:9f, 16; Jdg. 5:14; 1 Sam. 28:18 ט וַיֹּאמֶר מֹשֶׁה אֶל-יְהוֹשֻׁעַ בְּחַר-לָנוּ אֲנָשִׁים, וְצֵא הִלָּחֵם בַּעֲמָלֵק; מָחָר, אָנֹכִי נִצָּב עַל-רֹאשׁ הַגִּבְעָה, וּמַטֵּה הָאֱלֹהִים, בְּיָדִי. 9 And Moses said unto Joshua: 'Choose us out men, and go out, fight with Amalek; tomorrow I will stand on the top of the hill with the rod of God in my hand.'

5758 בָעֵמֶק 1 Noun - common masculine singular absolute with conjunctive particle בְּ 1) valley, vale, lowland, open country 6010 עֵמֶק
Job 39:21 כא יַחְפְּרוּ בָעֵמֶק, וְיָשִׂישׂ בְּכֹחַ; יֵצֵא, לִקְרַאת-נָשֶׁק. 21 He paweth in the valley, and rejoiceth in his strength; he goeth out to meet the clash of arms.

5759 בָּעֵמֶק 9 Prep-ב Article | Noun - masculine singular 1) valley, vale, lowland, open country 6010 עֵמֶק Num. 14:25; Jdg. 5:15; 7:1, 8, 12; 18:28; 1 Sam. 6:13; 1 Chr. 10:7; 14:13 כה וְהָעֲמָלֵקִי וְהַכְּנַעֲנִי, יוֹשֵׁב בָּעֵמֶק; מָחָר, פְּנוּ וּסְעוּ לָכֶם הַמִּדְבָּר--דֶּרֶךְ יַם-סוּף. {פ} 25 Now the Amalekite and the Canaanite dwell in the Vale; tomorrow turn ye, and get you into the wilderness by the way to the Red Sea.' {P}

5760 בְּעֵמֶק- 19 Prep-ב | Noun - masculine singular construct 1) valley, vale, lowland, open country 6010 עֵמֶק Gen. 14:8; Num. 14:25; Jos. 10:12; 17:16; 18:16; Jdg. 5:15; 6:33; 7:1, 8, 12; 18:28; 1 Sam. 6:13; 17:2, 19; 21:10; 2 Sam. 5:18, 22; 18:18; 23:13; 1 Chr. 10:7; 11:15; 14:9, 13; Job 39:21; Psalm 84:7; Isa. 17:5; Hos. 1:5; Joel 4:14 ח וַיֵּצֵא מֶלֶךְ-סְדֹם וּמֶלֶךְ עֲמֹרָה, וּמֶלֶךְ אַדְמָה וּמֶלֶךְ צְבֹיִים, וּמֶלֶךְ בֶּלַע, הִוא-צֹעַר; וַיַּעַרְכוּ אִתָּם מִלְחָמָה, בְּעֵמֶק הַשִּׂדִּים. 8 And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela--the same is Zoar; and they set the battle in array against them in the vale of Siddim;

5761 בְּעִמְקֵי 1 Prep-ב | Noun - masculine plural construct 1) deep, unfathomable ; 1a) unintelligible (of speech) 6012 עִמְקֵי Prov. 9:18 יח וְלֹא-יָדַע, כִּי-רְפָאִים שָׁם; בְּעִמְקֵי שְׁאוֹל קְרֻאֶיהָ. 18 But he knoweth not that the shades are there; that her guests are in the depths of the nether-world.

5762 בָּעֲמָקִים 2 Prep-ב Article | Noun - masculine plural 1) valley, vale, lowland, open country 6010 עֵמֶק 1 Chr. 27:29; Jer. 49:4 כט וְעַל-הַבָּקָר הָרֹעִים בַּשָּׁרוֹן, שטרי (שִׁרְטַי) הַשָּׁרוֹנִי; {ס} וְעַל-הַבָּקָר, בָּעֲמָקִים, שָׁפָט, בֶּן-עַדְלָי. {ס} 29 and over the herds that fed in Sharon was Shirtai the Sharonite; and over the herds that were in the valleys was Shaphat the son of Adlai;

5763 בָעֹמֶר 1 Prep-ב Article | Noun - masculine singular 1) omer ; 1a) a dry measure of 1/10 ephah (about 2 litres) ; 2) sheaf 6016 עֹמֶר
Exod. 16:18 יח וַיָּמֹדּוּ בָעֹמֶר--וְלֹא הֶעְדִּיף הַמַּרְבֶּה, וְהַמַּמְעִיט לֹא הֶחְסִיר: אִישׁ לְפִי-אָכְלוֹ, לָקָטוּ. 18 And when they did mete it with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.

5764 בָעֳמָרִים 1 Prep-ב | Noun - masculine plural 1) omer ; 1a) a dry measure of 1/10 ephah (about 2 litres) ; 2) sheaf 6016 עֹמֶר Ruth 2:7
ז וַתֹּאמֶר, אֲלַקֳטָה-נָּא וְאָסַפְתִּי בָעֳמָרִים, אַחֲרֵי, הַקּוֹצְרִים; וַתָּבוֹא וַתַּעֲמוֹד, מֵאָז הַבֹּקֶר וְעַד-עַתָּה--זֶה

שִׁבְתָּהּ הַבַּיִת, מְעָט.   7 and she said: Let me glean, I pray you, and gather after the reapers
among the sheaves; so she came, and hath continued even from the morning until now, save
that she tarried a little in the house.'

5765   בַּעֲנָא   3   Noun proper - masculine singular   Baana or Baanah =
|in the affliction|; 1) the son of Ahilud,Solomon's commissariat officer in Jezreel and the north
of the Jordan valley ; 2) another ofSolomon's officers ; 3) father of Zadok who assisted in
rebuilding the wall of Jerusalem under Nehemiah   1195   בַּעֲנָא   1 Kings 4:12,
16; Neh. 3:4   יב בַּעֲנָא, בֶּן־אֲחִילוּד, תַּעְנַךְ, וּמְגִדּוֹ; וְכָל־בֵּית שְׁאָן אֲשֶׁר אֵצֶל צָרְתַנָה מִתַּחַת
לְיִזְרְעֶאל, מִבֵּית שְׁאָן עַד אָבֵל מְחוֹלָה, עַד, מֵעֵבֶר לְיָקְמְעָם. {ס}   12 Baana the son of
Ahilud, in Taanach and Megiddo, and all Beth-shean which is beside Zarethan, beneath Jezreel,
from Beth-shean to Abel-meholah, as far as beyond Jokmeam; {S}

5766   בַּעֲנָה   7   Noun proper - masculine singular   Baana or Baanah =
|in affliction|; 1) a Benjamite, son Rimmon, who with his brother Rechab murdered Ish-bosheth. For this, killed by David, mutilated bodies hung up over the pool at Hebron ; 2) a
Netophathite, father of Heleb or Heled,one of David's mighty warriors ; 3) the head of a family
of exiles returning with Zerubbabel ; 4) a chief of the people   1196   בַּעֲנָה   2
Sam. 4:2, 9; 23:29; 1 Chr. 11:30; Ezr. 2:2; Neh. 7:7; 10:28   ב וּשְׁנֵי אֲנָשִׁים שָׂרֵי־גְדוּדִים הָיוּ
בֶן־שָׁאוּל שֵׁם הָאֶחָד בַּעֲנָה וְשֵׁם הַשֵּׁנִי רֵכָב, בְּנֵי רִמּוֹן הַבְּאֵרֹתִי־־מִבְּנֵי בִנְיָמִן: כִּי גַּם־בְּאֵרוֹת, תֵּחָשֵׁב
עַל־בִּנְיָמִן.   2 And Saul's son had two men that were captains of bands; the name of the
one was Baanah, and the name of the other Rechab, the sons of Rimmon the Beerothite, of the
children of Benjamin; for Beeroth also is reckoned to Benjamin;

5767   בָּעֳנִי   1   Prep-ב | Noun - masculine singular construct   1)
affliction, poverty, misery ; 1a) affliction ; 1b) poverty   6040   עֳנִי   1 Sam.
1:11   יא וַתִּדֹּר נֶדֶר וַתֹּאמַר, יְהוָה צְבָאוֹת אִם־רָאֹה תִרְאֶה בָּעֳנִי אֲמָתֶךָ וּזְכַרְתַּנִי וְלֹא־תִשְׁכַּח אֶת־
אֲמָתֶךָ, וְנָתַתָּה לַאֲמָתְךָ, זֶרַע אֲנָשִׁים־־וּנְתַתִּיו לַיהוָה כָּל־יְמֵי חַיָּיו, וּמוֹרָה לֹא־יַעֲלֶה עַל־רֹאשׁוֹ.
11 And she vowed a vow, and said: 'O LORD of hosts, if Thou wilt indeed look on the affliction
of Thy handmaid, and remember me, and not forget Thy handmaid, but wilt give unto Thy
handmaid a man-child, then I will give him unto the LORD all the days of his life, and there
shall no razor come upon his head.'

5768   בְעָנְיוֹ   1   Prep-ב | Noun - masculine singular construct | third person
masculine singular   1) affliction, poverty, misery ; 1a) affliction ; 1b) poverty
6040   עֳנִי   Job 36:15   טו יְחַלֵּץ עָנִי בְעָנְיוֹ; וְיִגֶל בַּלַּחַץ אָזְנָם.   15 He
delivereth the afflicted by His affliction, and openeth their ear by tribulation.

5769   בְעָנְיִי   3   Prep-ב | Noun - masculine singular construct | first person
common singular   1) affliction, poverty, misery ; 1a) affliction ; 1b) poverty   6040
עֳנִי   1 Chr. 22:14; Psalm 119:50, 92   יד וְהִנֵּה בְעָנְיִי הֲכִינוֹתִי לְבֵית־יְהוָה, זָהָב כִּכָּרִים
מֵאָה־אֶלֶף וְכֶסֶף אֶלֶף אֲלָפִים כִּכָּרִים, וְלַנְּחֹשֶׁת וְלַבַּרְזֶל אֵין מִשְׁקָל, כִּי לָרֹב הָיָה; וְעֵצִים וַאֲבָנִים
הֲכִינוֹתִי, וַעֲלֵיהֶם תּוֹסִיף.   14 Now, behold, in my straits I have prepared for the house of
the LORD a hundred thousand talents of gold, and a thousand thousand talents of silver; and
of brass and iron without weight, for it is in abundance; timber also and stone have I prepared;
and thou mayest add thereto.

5770 בְּעָנְיִ 1 Prep-ב | Noun - masculine singular construct | first person common singular 1) affliction, poverty, misery ; 1a) affliction ; 1b) poverty 6040
עֳנִי Gen. 29:32 לב וַתַּהַר לֵאָה וַתֵּלֶד בֵּן, וַתִּקְרָא שְׁמוֹ רְאוּבֵן: כִּי אָמְרָה, כִּי־רָאָה יְהוָה
בְּעָנְיִ־־כִּי עַתָּה, יֶאֱהָבַנִי אִישִׁי. 32 And Leah conceived, and bore a son, and she called his name Reuben; for she said: 'Because the LORD hath looked upon my affliction; for now my husband will love me.'

5771 בְּעִנְיַן 1 Prep-ב | Noun - masculine singular construct 1) occupation, task, job 6045 עִנְיָן Eccl. 5:13 יג וְאָבַד הָעֹשֶׁר הַהוּא, בְּעִנְיַן
רָע; וְהוֹלִיד בֵּן, וְאֵין בְּיָדוֹ מְאוּמָה. 13 and those riches perish by evil adventure; and if he hath begotten a son, there is nothing in his hand.

5772 בֶּעָנָן 2 Prep-ב Article | Noun - masculine singular 1) cloud, cloudy, cloud-mass ; 1a) cloud-mass (of theophanic cloud) ; 1b) cloud 6051 עָנָן
Lam. 3:44; Ezek. 1:28 מד סַכּוֹתָה בֶעָנָן לָךְ, מֵעֲבוֹר תְּפִלָּה. 44 Thou hast covered Thyself with a cloud, so that no prayer can pass through.

5773 בֶּעָנָן 9 Prep-ב Article | Noun - masculine singular 1) cloud, cloudy, cloud-mass ; 1a) cloud-mass (of theophanic cloud) ; 1b) cloud 6051 עָנָן
Gen. 9:13f, 16; Exod. 16:10; 34:5; Lev. 16:2; Num. 11:25; Psalm 78:14; Ezek. 32:7 יג אֶת־
קַשְׁתִּי, נָתַתִּי בֶּעָנָן; וְהָיְתָה לְאוֹת בְּרִית, בֵּינִי וּבֵין הָאָרֶץ. 13 I have set My bow in the cloud, and it shall be for a token of a covenant between Me and the earth.

5774 בְּעַנְנִי 1 Prep-ב | Verb - Piel Infinitive construct | first person common singular 1) (Piel) to make appear, produce, bring (clouds) ; 2) (Poel) to practise soothsaying, conjure ; 2a) to observe times, practice soothsaying or spiritism or magic or augury or witchcraft ; 2b) soothsayer, enchanter, sorceress, diviner, fortuneteller, barbarian, Meonenim (participle) 6049 עָנַן Gen. 9:14 יד וְהָיָה, בְּעַנְנִי עָנָן עַל־
הָאָרֶץ, וְנִרְאֲתָה הַקֶּשֶׁת, בֶּעָנָן. 14 And it shall come to pass, when I bring clouds over the earth, and the bow is seen in the cloud,

5775 בָּעֲנָקִים 1 Prep-ב Article | Noun proper - masculine plural Anakims = |long-necked|; 1) a tribe of giants, descendants of Anak, which dwelled in southern Canaan 6062 עֲנָקִים Jos. 14:15 טו וְשֵׁם חֶבְרוֹן לְפָנִים קִרְיַת
אַרְבַּע, הָאָדָם הַגָּדוֹל בָּעֲנָקִים הוּא; וְהָאָרֶץ שָׁקְטָה, מִמִּלְחָמָה. {פ} 15 Now the name of Hebron beforetime was Kiriath-arba, which Arba was the greatest man among the Anakim. And the land had rest from war. {P}

5776 בַּעְנָשׁ־ 1 בַּעֲנָשׁ־לֵץ Prep-ב | Verb - Qal Infinitive construct 1) to fine, amerce, punish, condemn, mulct ; 1a) (Qal) to fine, punish ; 1b) (Niphal) to be fined, be punished, be mulcted 6064 עָנַשׁ Prov. 21:11 יא בַּעֲנָשׁ-לֵץ,
יֶחְכַּם-פֶּתִי; וּבְהַשְׂכִּיל לְחָכָם, יִקַּח-דָּעַת. 11 When the scorner is punished, the thoughtless is made wise; and when the wise is instructed, he receiveth knowledge.

5777 בַּעֲנָתוֹת 4 Prep- ב| Noun proper - feminine singular Anathoth = |answers to prayer|; n pr m ; 1) son of Becher and grandson of Benjamin ; 2)one of the heads of the people who signed the covenant with Nehemiah ; n pr loc ; 3) a city of Benjamin allotted to the priest; located approximately 3 miles (5 km) from Jerusalem; birthplace of the

prophet Jeremiah 6068 עֲנָתוֹת Jer. 1:1; 32:7ff א דִּבְרֵי יִרְמְיָהוּ, בֶּן־
חִלְקִיָּהוּ, מִן־הַכֹּהֲנִים אֲשֶׁר בַּעֲנָתוֹת, בְּאֶרֶץ בִּנְיָמִן. 1 The words of Jeremiah the son of
Hilkiah, of the priests that were in Anathoth in the land of Benjamin,
5778 בָּעֹפֶל 2 Prep-ב Article | Noun - masculine singular Ophel =
|hill|; 1) a ridge of hills in Jerusalem, fortified for defense of the city 6077 עֹּפֶל
Neh. 3:26; 11:21 כו וְהַנְּתִינִים--הָיוּ יֹשְׁבִים, בָּעֹפֶל: עַד נֶגֶד שַׁעַר הַמַּיִם, לַמִּזְרָח, וְהַמִּגְדָּל,
הַיּוֹצֵא. {ס} 26 Now the Nethinim dwelt in Ophel, unto the place over against the water
gate toward the east, and the tower that standeth out.-- {S}
5779 בָּעֳפָלִים 2 בַּטְּחֹרִיםqere Noun - common masculine plural
absolute Kethib; Ed:adapation to qere not in BHS or L qere 1) tumours, haemorrhoids,
piles 2914 טְחֹרִים 1 Sam. 5:6, 12; cf.1Sam 6:5 cf. Deut 28:27 ו
וַתִּכְבַּד יַד־יְהוָה אֶל־הָאַשְׁדּוֹדִים, וַיְשִׁמֵּם; וַיַּךְ אֹתָם בעפלים (בַּטְּחֹרִים), אֶת־אַשְׁדּוֹד וְאֶת־גְּבוּלֶיהָ.
6 But the hand of the LORD was heavy upon them of Ashdod, and He destroyed them, and
smote them with emerods, even Ashdod and the borders thereof.
5780 בְּעַפְעַפֵּי־ 1 בְּעַפְעַפֵּי־שָׁחַר Prep-ב | N-masculine dual construct
1) eyelid ; 1a) eyelid ; 1b) of dawn, rays of sun (fig.) 6079 עַפְעַף Job 3:9
ט יֶחְשְׁכוּ, כּוֹכְבֵי נִשְׁפּוֹ: יְקַו-לְאוֹר וָאַיִן; וְאַל-יִרְאֶה, בְּעַפְעַפֵּי-שָׁחַר. 9 Let the stars of the
twilight thereof be dark; let it look for light, but have none; neither let it behold the eyelids of
the morning;
5781 בְּעַפְעַפֶּיהָ 1 Prep-ב | N-masculine dual construct | third person
feminine singular 1) eyelid ; 1a) eyelid ; 1b) of dawn, rays of sun (fig.) 6079
עַפְעַף Prov. 6:25 כה אַל-תַּחְמֹד יָפְיָהּ, בִּלְבָבֶךָ; וְאַל-תִּקָּחֲךָ, בְּעַפְעַפֶּיהָ. 25
Lust not after her beauty in thy heart; neither let her captivate thee with her eyelids.
5782 בֶּעָפָר 1 Prep-ב Article | Noun - masculine singular 1) dry
earth, dust, powder, ashes, earth, ground, mortar, rubbish ; 1a) dry or loose earth; 1b) debris ;
1c) mortar ; 1d) ore 6083 עָפָר Job 16:15 טו שַׂק תָּפַרְתִּי, עֲלֵי גִלְדִּי;
וְעֹלַלְתִּי בֶעָפָר קַרְנִי. 15 I have sewed sackcloth upon my skin, and have laid my horn in
the dust.
5783 בֶּעָפָר 6 Prep-ב Article | Noun - masculine singular 1) dry
earth, dust, powder, ashes, earth, ground, mortar, rubbish ; 1a) dry or loose earth; 1b) debris ;
1c) mortar ; 1d) ore 6083 עָפָר Lev. 17:13; 2 Sam. 16:13; Job 4:19; 40:13;
Isa. 2:10; Lam. 3:29 יג וְאִישׁ אִישׁ מִבְּנֵי יִשְׂרָאֵל, וּמִן-הַגֵּר הַגָּר בְּתוֹכָם, אֲשֶׁר יָצוּד צֵיד חַיָּה אוֹ-
עוֹף, אֲשֶׁר יֵאָכֵל--וְשָׁפַךְ, אֶת-דָּמוֹ, וְכִסָּהוּ, בֶּעָפָר. 13 And whatsoever man there be of the
children of Israel, or of the strangers that sojourn among them, that taketh in hunting any
beast or fowl that may be eaten, he shall pour out the blood thereof, and cover it with dust.
5784 בְּעָפְרָה 3 Prep-ב | Noun proper - feminine singular Ophrah =
|fawn| ; n pr m ; 1) a Judaite, son of Meonothai ; n pr loc ; 2) a town of Benjamin
approximately 5 miles (8 km) east of Bethel ; 3) a place in Manasseh, native place of Gideon;
probably located close toShechem 6084 עָפְרָה Jdg. 6:11; 8:27, 32 יא
וַיָּבֹא מַלְאַךְ יְהוָה, וַיֵּשֶׁב תַּחַת הָאֵלָה אֲשֶׁר בְּעָפְרָה, אֲשֶׁר לְיוֹאָשׁ, אֲבִי הָעֶזְרִי; וְגִדְעוֹן בְּנוֹ, חֹבֵט חִטִּים
בַּגַּת, לְהָנִיס, מִפְּנֵי מִדְיָן. 11 And the angel of the LORD came, and sat under the terebinth

which was in Ophrah, that belonged unto Joash the Abiezrite; and his son Gideon was beating out wheat in the winepress, to hide it from the Midianites.

5785 בְּעֶפְרוֹן 1 Prep-ב | Noun proper - masculine singular Ephron = |fawn-like| ; n pr m ; 1) a Hittite, son of Zohar and theone from whom Abraham bought the field and cave of Machpelah ; n pr loc ; 2) a city on the borders of Benjamin ; 3) a mountain on the northern border of Judah 6085 עֶפְרוֹן Gen. 23:8 ח
וַיְדַבֵּר אִתָּם, לֵאמֹר: אִם־יֵשׁ אֶת־נַפְשְׁכֶם, לִקְבֹּר אֶת־מֵתִי מִלְּפָנַי--שְׁמָעוּנִי, וּפִגְעוּ־לִי בְּעֶפְרוֹן בֶּן־צֹחַר.
8 And he spoke with them, saying: 'If it be your mind that I should bury my dead out of my sight, hear me, and entreat for me to Ephron the son of Zohar,

5786 בְּעָפְרָת 1 Prep-ב | Noun proper - feminine singular Ophrah = |fawn| ; n pr m ; 1) a Judaite, son of Meonothai ; n pr loc ; 2) a town of Benjamin approximately 5 miles (8 km) east of Bethel ; 3) a place in Manasseh, native place of Gideon; probably located close toShechem 6084 עָפְרָה Jdg. 6:24 כד וַיִּבֶן שָׁם
גִּדְעוֹן מִזְבֵּחַ לַיהוָה, וַיִּקְרָא־לוֹ יְהוָה שָׁלוֹם; עַד, הַיּוֹם הַזֶּה--עוֹדֶנּוּ, בְּעָפְרָת אֲבִי הָעֶזְרִי. {ס}
24 Then Gideon built an altar there unto the LORD, and called it 'Adonai-shalom'; unto this day it is yet in Ophrah of the Abiezrites. {S}

5787 בָּעֵץ 2 Prep-ב Article | Noun - masculine singular 1) tree, wood, timber, stock, plank, stalk, stick, gallows ; 1a) tree, trees ; 1b) wood, pieces of wood, gallows, firewood, cedar-wood, woody flax 6086 עֵץ Exod. 10:15; Lam. 5:13 טו וַיְכַס אֶת־עֵין כָּל־הָאָרֶץ, וַתֶּחְשַׁךְ הָאָרֶץ, וַיֹּאכַל אֶת־כָּל־עֵשֶׂב הָאָרֶץ וְאֵת כָּל־פְּרִי הָעֵץ,
אֲשֶׁר הוֹתִיר הַבָּרָד; וְלֹא־נוֹתַר כָּל־יֶרֶק בָּעֵץ וּבְעֵשֶׂב הַשָּׂדֶה, בְּכָל־אֶרֶץ מִצְרָיִם. 15 For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left; and there remained not any green thing, either tree or herb of the field, through all the land of Egypt.

5788 בְּעֵץ 1 Prep-ב | Noun - masculine singular construct 1) tree, wood, timber, stock, plank, stalk, stick, gallows ; 1a) tree, trees ; 1b) wood, pieces of wood, gallows, firewood, cedar-wood, woody flax 6086 עֵץ Ezek. 15:6 ו
לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, כַּאֲשֶׁר עֵץ־הַגֶּפֶן בְּעֵץ הַיַּעַר, אֲשֶׁר־נְתַתִּיו לָאֵשׁ לְאָכְלָה--כֵּן נָתַתִּי, אֶת־יֹשְׁבֵי
יְרוּשָׁלִָם. 6 Therefore thus saith the Lord GOD: As the vine-tree among the trees of the forest, which I have given to the fire for fuel, so do I give the inhabitants of Jerusalem.

5789 בְּעֶצֶב 1 Prep-ב | Noun - masculine singular 1) pain, hurt, toil, sorrow, labour, hardship ; 1a) pain ; 1b) hurt, offense ; 1c) toil, hardship ; 2) vessel, creation, object ; 3) (TWOT) idol 6089 עֶצֶב Gen. 3:16 טז אֶל־הָאִשָּׁה אָמַר,
הַרְבָּה אַרְבֶּה עִצְּבוֹנֵךְ וְהֵרֹנֵךְ--בְּעֶצֶב, תֵּלְדִי בָנִים; וְאֶל־אִישֵׁךְ, תְּשׁוּקָתֵךְ, וְהוּא, יִמְשָׁל־בָּךְ. {ס}
16 Unto the woman He said: 'I will greatly multiply thy pain and thy travail; in pain thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.' {S}

5790 בְּעֹצֶב 1 Prep-ב | Noun - masculine singular 1) pain, sorrow ; 2) idol 6090 עֹצֶב 1 Chr. 4:9 ט וַיְהִי יַעְבֵּץ, נִכְבָּד מֵאֶחָיו; וְאִמּוֹ, קָרְאָה
שְׁמוֹ יַעְבֵּץ לֵאמֹר, כִּי יָלַדְתִּי, בְּעֹצֶב. 9 And Jabez was more honourable than his brethren; and his mother called his name Jabez, saying: 'Because I bore him with pain.'

5791 בְּעִצָּבוֹן 1 Prep-ב | Noun - masculine singular 1) pain, labour,
hardship, sorrow, toil 6093 עִצָּבוֹן Gen. 3:17 יז וּלְאָדָם אָמַר, כִּי־
שָׁמַעְתָּ לְקוֹל אִשְׁתֶּךָ, וַתֹּאכַל מִן־הָעֵץ, אֲשֶׁר צִוִּיתִיךָ לֵאמֹר לֹא תֹאכַל מִמֶּנּוּ--אֲרוּרָה הָאֲדָמָה, בַּעֲבוּרֶךָ,
בְּעִצָּבוֹן תֹּאכְלֶנָּה, כֹּל יְמֵי חַיֶּיךָ. 17 And unto Adam He said: 'Because thou hast hearkened
unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying:
Thou shalt not eat of it; cursed is the ground for thy sake; in toil shalt thou eat of it all the
days of thy life.

5792 בְּעֵצָה 1 Prep-ב | Noun - feminine singular 1) counsel, advice,
purpose 6098 עֵצָה 1 Chr. 12:20 כ וּמִמְּנַשֶּׁה נָפְלוּ עַל־דָּוִיד, בְּבֹאוֹ עִם־
פְּלִשְׁתִּים עַל־שָׁאוּל לַמִּלְחָמָה--וְלֹא עֲזָרֻם: כִּי בְעֵצָה, שִׁלְּחֻהוּ סַרְנֵי פְלִשְׁתִּים לֵאמֹר, בְּרָאשֵׁינוּ, יִפּוֹל
אֶל־אֲדֹנָיו שָׁאוּל. 20 Of Manasseh also there fell away some to David, when he came with
the Philistines against Saul to battle, but they helped them not; for the lords of the Philistines
upon advisement sent him away, saying: 'He will fall away to his master Saul to the jeopardy
of our heads.'

5793 בְּעֵצָה 1 Prep-ב | Noun - feminine singular 1) counsel, advice,
purpose 6098 עֵצָה Prov. 20:18 יח מַחֲשָׁבוֹת, בְּעֵצָה תִכּוֹן; וּבְתַחְבֻּלוֹת,
עֲשֵׂה מִלְחָמָה. 18 Every purpose is established by counsel; and with good advice carry
on war.

5794 בַּעֲצוּמָיו 1 Prep-ב | Adjective - masculine plural construct | third
person masculine singular 1) mighty, vast, numerous ; 1a) mighty, strong (in number) ;
1b) numerous, countless 6099 עָצוּם Psalm 10:10 י ודכה (יִדְכֶּה)
יָשֹׁחַ; וְנָפַל בַּעֲצוּמָיו, חלכאים (חֵל כָּאִים). 10 He croucheth, he boweth down, and the
helpless fall into his mighty claws.

5795 בְּעֵצוֹ 1 Prep-ב | Noun - masculine singular construct | third person
masculine singular 1) tree, wood, timber, stock, plank, stalk, stick, gallows ; 1a) tree,
trees ; 1b) wood, pieces of wood, gallows, firewood, cedar-wood, woody flax 6086
עֵץ Hos. 4:12 יב עַמִּי בְּעֵצוֹ יִשְׁאָל, וּמַקְלוֹ יַגִּיד לוֹ: כִּי רוּחַ זְנוּנִים הִתְעָה, וַיִּזְנוּ מִתַּחַת
אֱלֹהֵיהֶם. 12 My people ask counsel at their stock, and their staff declareth unto them;
for the spirit of harlotry hath caused them to err, and they have gone astray from under their
God.

5796 בַּעֲצֵי 8 Prep-ב | Noun - masculine plural construct 1) tree,
wood, timber, stock, plank, stalk, stick, gallows ; 1a) tree, trees ; 1b) wood, pieces of wood,
gallows, firewood, cedar-wood, woody flax 6086 עֵץ Jdg. 6:26; 1 Kings
5:22; 6:10; 9:11; Cant. 2:3; Isa. 44:14; Ezek. 15:2; 31:18 כו וּבָנִיתָ מִזְבֵּחַ לַיהוָה אֱלֹהֶיךָ, עַל
רֹאשׁ הַמָּעוֹז הַזֶּה--בַּמַּעֲרָכָה; וְלָקַחְתָּ, אֶת־הַפָּר הַשֵּׁנִי, וְהַעֲלִיתָ עוֹלָה, בַּעֲצֵי הָאֲשֵׁרָה אֲשֶׁר תִּכְרֹת.
26 and build an altar unto the LORD thy God upon the top of this stronghold, in the ordered
place, and take the second bullock, and offer a burnt-offering with the wood of the Asherah
which thou shalt cut down.'

5797 בְּעֶצְיוֹן־ 4 בְּעֶצְיֹן־גֶּבֶר Preposition Ezion-geber =
|backbone of a man|; 1) the last station during the exodus of the Israelites before they came
to the wilderness of Zin; located near Elath at the head of the Gulf of Akaba 6100

עֶצְיֹן־גָּבֶר Num. 33:35; 1 Kings 9:26; 22:49; 2 Chr. 20:36 לה וַיִּסְעוּ, מֵעַבְרֹנָה;
וַיַּחֲנוּ, בְּעֶצְיֹן גָּבֶר. 35 And they journeyed from Abronah, and pitched in Ezion-geber.
5798 בְּעֵצִים 1 Prep-ב | Noun - masculine plural 1) tree, wood,
timber, stock, plank, stalk, stick, gallows ; 1a) tree, trees ; 1b) wood, pieces of wood, gallows,
firewood, cedar-wood, woody flax 6086 עֵץ Zech. 12:6 ו בַּיּוֹם הַהוּא
אָשִׂים אֶת־אַלֻּפֵי יְהוּדָה כְּכִיּוֹר אֵשׁ בְּעֵצִים, וּכְלַפִּיד אֵשׁ בְּעָמִיר, וְאָכְלוּ עַל־יָמִין וְעַל־שְׂמֹאול אֶת־כָּל־
הָעַמִּים, סָבִיב; וְיָשְׁבָה יְרוּשָׁלִַם עוֹד תַּחְתֶּיהָ, בִּירוּשָׁלִָם. 6 In that day will I make the chiefs
of Judah like a pan of fire among the wood, and like a torch of fire among sheaves; and they
shall devour all the peoples round about, on the right hand and on the left; and Jerusalem
shall be inhabited again in her own place, even in Jerusalem.
5799 בַּעֲצַלְתַּיִם 1 Prep-ב | Noun feminine dual 1) sluggishness,
laziness 6103 עַצְלָה Ecclesiastes 10:18 יח בַּעֲצַלְתַּיִם, יִמַּךְ הַמְּקָרֶה;
וּבְשִׁפְלוּת יָדַיִם, יִדְלֹף הַבָּיִת. 18 By slothfulness the rafters sink in; and through idleness
of the hands the house leaketh.
5800 בַּעֶצֶם 1 Prep-ב Article | Noun - feminine singular 1) bone,
essence, substance ; 1a) bone ; 1a1) body, limbs, members, external body; 1b) bone (of
animal) ; 1c) substance, self 6106 עֶצֶם Num. 19:18 יח וְלָקַח אֵזוֹב
וְטָבַל בַּמַּיִם, אִישׁ טָהוֹר, וְהִזָּה עַל-הָאֹהֶל וְעַל-כָּל-הַכֵּלִים, וְעַל-הַנְּפָשׁוֹת אֲשֶׁר הָיוּ-שָׁם; וְעַל-הַנֹּגֵעַ, בַּעֶצֶם
אוֹ בֶחָלָל, אוֹ בַמֵּת, אוֹ בַקָּבֶר. 18 And a clean person shall take hyssop, and dip it in the
water, and sprinkle it upon the tent, and upon all the vessels, and upon the persons that were
there, and upon him that touched the bone, or the slain, or the dead, or the grave.
5801 בְעֶצֶם 1 אוֹ־בְעֶצֶם Prep-ב | Noun - feminine singular construct
1) bone, essence, substance ; 1a) bone ; 1a1) body, limbs, members, external body; 1b) bone
(of animal) ; 1c) substance, self 6106 עֶצֶם Num. 19:16 טז וְכֹל
אֲשֶׁר-יִגַּע עַל-פְּנֵי הַשָּׂדֶה, בַּחֲלַל-חֶרֶב אוֹ בְמֵת, אוֹ-בְעֶצֶם אָדָם, אוֹ בְקָבֶר--יִטְמָא, שִׁבְעַת יָמִים.
16 And whosoever in the open field toucheth one that is slain with a sword, or one that dieth
of himself, or a bone of a man, or a grave, shall be unclean seven days.
5802 בְּעֶצֶם 15 Prep-ב | Noun - feminine singular construct 1) bone,
essence, substance ; 1a) bone ; 1a1) body, limbs, members, external body; 1b) bone (of
animal) ; 1c) substance, self 6106 עֶצֶם Gen. 7:13; 17:23, 26; Exod. 12:17,
41, 51; Lev. 23:21, 28ff; Deut. 32:48; Jos. 5:11; Job 21:23; Ezek. 24:2; 40:1 יג בְּעֶצֶם
הַיּוֹם הַזֶּה בָּא נֹחַ, וְשֵׁם־וְחָם וָיֶפֶת בְּנֵי־נֹחַ; וְאֵשֶׁת נֹחַ, וּשְׁלֹשֶׁת נְשֵׁי־בָנָיו אִתָּם--אֶל־הַתֵּבָה. 13 In
the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and
Noah's wife, and the three wives of his sons with them, into the ark;
5803 בְּעֹצֶם 1 Prep-ב | Noun - masculine singular construct 1)
power, bones, might ; 1a) might ; 1b) bones 6108 עֹצֶם Job 30:21
כא תֵּהָפֵךְ לְאַכְזָר לִי; בְּעֹצֶם יָדְךָ תִשְׂטְמֵנִי. 21 Thou art turned to be cruel to me; with the
might of Thy hand Thou hatest me.
5804 בְּעַצְמוֹת 1 Prep-ב | Noun - feminine plural construct 1) bone,
essence, substance ; 1a) bone ; 1a1) body, limbs, members, external body; 1b) bone (of
animal) ; 1c) substance, self 6106 עֶצֶם 2 Kings 13:21 כא וַיְהִי הֵם

קֹבְרִים אִישׁ, וְהִנֵּה רָאוּ אֶת־הַגְּדוּד, וַיַּשְׁלִיכוּ אֶת־הָאִישׁ, בְּקֶבֶר אֱלִישָׁע; וַיֵּלֶךְ וַיִּגַּע הָאִישׁ, בְּעַצְמוֹת
אֱלִישָׁע, וַיְחִי, וַיָּקָם עַל־רַגְלָיו. {פ} 21 And it came to pass, as they were burying a man, that, behold, they spied a band; and they cast the man into the sepulchre of Elisha; and as soon as the man touched the bones of Elisha, he revived, and stood up on his feet. {P}

5805 בְּעַצְמוֹתַי 1 Prep-ב | Noun - feminine plural construct | first person common singular 1) bone, essence, substance ; 1a) bone ; 1a1) body, limbs, members, external body; 1b) bone (of animal) ; 1c) substance, self 6106 עֶ֫צֶם Psalm 42:10/11 יא בְּרֶצַח, בְּעַצְמוֹתַי-- חֵרְפוּנִי צוֹרְרָי; בְּאָמְרָם אֵלַי כָּל-הַיּוֹם אַיֵּה אֱלֹהֶיךָ.
11 As with a crushing in my bones, mine adversaries taunt me; {N} while they say unto me all the day: 'Where is thy God?'

5806 בְּעַצְמוֹתָיו 2 Prep-ב | Noun - feminine plural construct | third person masculine singular 1) bone, essence, substance ; 1a) bone ; 1a1) body, limbs, members, external body; 1b) bone (of animal) ; 1c) substance, self 6106 עֶ֫צֶם Psalm 109:18; Prov. 12:4 יח וַיִּלְבַּשׁ קְלָלָה, כְּמַדּוֹ: וַתָּבֹא כַמַּיִם בְּקִרְבּוֹ; וְכַשֶּׁמֶן, בְּעַצְמוֹתָיו.
18 He clothed himself also with cursing as with his raiment, and it is come into his inward parts like water, and like oil into his bones.

5807 בַּעֲצָמַי 2 Prep-ב | Noun - feminine plural construct | first person common singular 1) bone, essence, substance ; 1a) bone ; 1a1) body, limbs, members, external body; 1b) bone (of animal) ; 1c) substance, self 6106 עֶ֫צֶם Psalm 38:3/4; Hab. 3:16 ד אֵין-מְתֹם בִּבְשָׂרִי, מִפְּנֵי זַעְמֶךָ; אֵין-שָׁלוֹם בַּעֲצָמַי, מִפְּנֵי חַטָּאתִי. 4 There is no soundness in my flesh because of Thine indignation; neither is there any health in my bones because of my sin.

5808 בְּעָצְמַת 1 Prep-ב | Noun - feminine singular construct 1) power, strength, might 6109 עָצְמָה Isa. 47:9 ט וְתָבֹאנָה לָּךְ שְׁתֵּי־אֵלֶּה
רֶגַע בְּיוֹם אֶחָד, שְׁכוֹל וְאַלְמֹן; כְּתֻמָּם, בָּאוּ עָלַיִךְ, בְּרֹב כְּשָׁפַיִךְ, בְּעָצְמַת חֲבָרַיִךְ מְאֹד. 9 But these two things shall come to thee in a moment in one day, the loss of children, and widowhood; in their full measure shall they come upon thee, for the multitude of thy sorceries, and the great abundance of thine enchantments.

5809 בְּעַצְמֹתָי 1 Prep-ב | Noun - feminine plural construct | first person common singular 1) bone, essence, substance ; 1a) bone ; 1a1) body, limbs, members, external body; 1b) bone (of animal) ; 1c) substance, self 6106 עֶ֫צֶם Jer. 20:9 ט וְאָמַרְתִּי לֹא־אֶזְכְּרֶנּוּ, וְלֹא־אֲדַבֵּר עוֹד בִּשְׁמוֹ, וְהָיָה בְלִבִּי כְּאֵשׁ בֹּעֶרֶת, עָצֻר בְּעַצְמֹתָי;
וְנִלְאֵיתִי כַּלְכֵל, וְלֹא אוּכָל. 9 And if I say: 'I will not make mention of Him, nor speak any more in His name', then there is in my heart as it were a burning fire shut up in my bones, and I weary myself to hold it in, but cannot.

5810 בְּעַצְמֹתַי 1 Prep-ב | Noun - feminine plural construct | first person common singular 1) bone, essence, substance ; 1a) bone ; 1a1) body, limbs, members, external body; 1b) bone (of animal) ; 1c) substance, self 6106 עֶ֫צֶם Lam. 1:13 יג מִמָּרוֹם שָׁלַח־אֵשׁ בְּעַצְמֹתַי, וַיִּרְדֶּנָּה; פָּרַשׂ רֶשֶׁת לְרַגְלַי, הֱשִׁיבַנִי אָחוֹר--נְתָנַנִי שֹׁמֵמָה,
כָּל־הַיּוֹם דָּוָה. {ס} 13 From on high hath He sent fire into my bones, and it prevaileth

against them; He hath spread a net for my feet, He hath turned me back; He hath made me desolate and faint all the day. {S}

5811 בְּעַצְּרֹתֵיכֶם 1 Prep-ב | Noun - feminine plural construct | second person masculine plural 1) assembly, solemn assembly ; 1a) assembly (sacred or festive meeting); 1b) assemblage, company, group 6116 עֲצָּ֫רֶת Amos 5:21
כא שָׂנֵאתִי מָאַסְתִּי, חַגֵּיכֶם; וְלֹא אָרִיחַ, בְּעַצְּרֹתֵיכֶם. 21 I hate, I despise your feasts, and I will take no delight in your solemn assemblies.

5812 בַּעֲצַת 2 Prep-ב | Noun - feminine singular construct 1) counsel, advice, purpose 6098 עֵצָה Ezr. 10:3; Psalm 1:1 ג וְעַתָּה
נִכְרָת-בְּרִית לֵאלֹהֵינוּ לְהוֹצִיא כָל-נָשִׁים וְהַנּוֹלָד מֵהֶם, בַּעֲצַת אֲדֹנָי, וְהַחֲרֵדִים, בְּמִצְוַת אֱלֹהֵינוּ;
וְכַתּוֹרָה, יֵעָשֶׂה. 3 Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of the LORD, and of those that tremble at the commandment of our God; and let it be done according to the law.

5813 בַּעֲצָתְךָ 1 Prep-ב | Noun - feminine singular construct | second person masculine singular 1) counsel, advice, purpose 6098 עֵצָה
Psalm 73:24 כד בַּעֲצָתְךָ תַנְחֵנִי; וְאַחַר, כָּבוֹד תִּקָּחֵנִי. 24 Thou wilt guide me with Thy counsel, and afterward receive me with glory.

5814 בַּעֲצָתָם 1 Prep-ב | Noun - feminine singular construct | third person masculine plural 1) counsel, advice, purpose 6098 עֵצָה Psalm 106:43 מג פְּעָמִים רַבּוֹת, יַצִּילֵם: וְהֵמָּה, יַמְרוּ בַעֲצָתָם; וַיָּמֹכּוּ, בַּעֲוֹנָם. 43 Many times did He deliver them; {N} but they were rebellious in their counsel, and sank low through their iniquity.

5815 בַּעֲצָתָם 1 Prep-ב | Noun - feminine singular construct | third person masculine plural 1) counsel, advice, purpose 6098 עֵצָה 2 Chr. 22:5
ה גַּם בַּעֲצָתָם, הָלַךְ, וַיֵּלֶךְ אֶת-יְהוֹרָם בֶּן-אַחְאָב מֶלֶךְ יִשְׂרָאֵל לַמִּלְחָמָה עַל-חֲזָאֵל מֶלֶךְ-אֲרָם, בְּרָמוֹת
גִּלְעָד; וַיַּכּוּ הָרַמִּים, אֶת-יוֹרָם. 5 He walked also after their counsel, and went with Jehoram the son of Ahab king of Israel to war against Hazael king of Aram at Ramoth-gilead; and the Arameans wounded Joram.

5816 בַּעֲקֵב 1 Prep-ב | Noun - masculine singular construct 1) heel, rear, footprint, hinder part, hoof, rear of a troop, footstep ; 1a) heel ; 1b) mark of heel, footprint ; 1c) hinder part, rear 6119 עָקֵב Gen. 25:26 כו וְאַחֲרֵי-כֵן
יָצָא אָחִיו, וְיָדוֹ אֹחֶזֶת בַּעֲקֵב עֵשָׂו, וַיִּקְרָא שְׁמוֹ, יַעֲקֹב; וְיִצְחָק בֶּן-שִׁשִּׁים שָׁנָה, בְּלֶדֶת אֹתָם. 26
And after that came forth his brother, and his hand had hold on Esau's heel; and his name was called Jacob. And Isaac was threescore years old when she bore them.

5817 בְּעָקֵב 1 Prep-ב | Noun - masculine singular 1) heel, rear, footprint, hinder part, hoof, rear of a troop, footstep ; 1a) heel ; 1b) mark of heel, footprint ; 1c) hinder part, rear 6119 עָקֵב Job 18:9 ט יֹאחֵז בְּעָקֵב פָּח; יַחֲזֵק
עָלָיו צַמִּים. 9 A gin shall take him by the heel, and a snare shall lay hold on him.

5818 בְּעָקְבָּה 1 Prep-ב | Noun - feminine singular 1) subtlety, insidiousness, craftiness 6122 עָקְבָּה 2 Kings 10:19 יט וְעַתָּה כָל-
נְבִיאֵי הַבַּעַל כָּל-עֹבְדָיו וְכָל-כֹּהֲנָיו קִרְאוּ אֵלַי אִישׁ אַל-יִפָּקֵד, כִּי זֶבַח גָּדוֹל לִי לַבַּעַל--כֹּל אֲשֶׁר-יִפָּקֵד,

לֹא יִחְיֶה; וְיֵהוּא עָשָׂה בְעָקְבָּה, לְמַעַן הַאֲבִיד אֶת־עֹבְדֵי הַבָּעַל. 19 Now therefore call unto
me all the prophets of Baal, all his worshippers, and all his priests, let none be wanting; for I
have a great sacrifice to do to Baal; whosoever shall be wanting, he shall not live.' But Jehu
did it in subtlety, to the intent that he might destroy the worshippers of Baal.
5819 בְּעִקְּבֵי 1 Prep-ב | Noun - masculine plural construct 1) heel,
rear, footprint, hinder part, hoof, rear of a troop, footstep ; 1a) heel ; 1b) mark of heel,
footprint ; 1c) hinder part, rear 6119 עִקְּבֵי Song of Solomon Cant. 1:8
ח אִם־לֹא תֵדְעִי לָךְ, הַיָּפָה בַּנָּשִׁים; צְאִי־לָךְ בְּעִקְבֵי הַצֹּאן, וּרְעִי אֶת־גְּדִיֹּתַיִךְ, עַל, מִשְׁכְּנוֹת
הָרֹעִים. {פ} 8 If thou know not, O thou fairest among women, go thy way forth by the
footsteps of the flock and feed thy kids, beside the shepherds' tents. {P}
5820 בָּעַקְרַבִּים 2 Prep-ב Article | Noun - masculine singular 1)
scorpion 6137 עַקְרָב 1 Kings 12:11, 14 יא וְעַתָּה, אָבִי הֶעְמִיס עֲלֵיכֶם
עֹל כָּבֵד, וַאֲנִי, אוֹסִיף עַל־עֻלְּכֶם; אָבִי, יִסַּר אֶתְכֶם בַּשּׁוֹטִים, וַאֲנִי, אֲיַסֵּר אֶתְכֶם בָּעַקְרַבִּים. 11
And now whereas my father did burden you with a heavy yoke, I will add to your yoke; my
father chastised you with whips, but I will chastise you with scorpions.'
5821 בָּעֲקְרַבִּים 2 Prep-ב Article | Noun - masculine plural 1)
scorpion 6137 עַקְרָב 2 Chr. 10:11, 14 יב וַיָּבֹא יָרָבְעָם וְכָל־הָעָם אֶל־
רְחַבְעָם, בַּיּוֹם הַשְּׁלִשִׁי, כַּאֲשֶׁר דִּבֶּר הַמֶּלֶךְ לֵאמֹר, שׁוּבוּ אֵלַי בַּיּוֹם הַשְּׁלִשִׁי. 12 So Jeroboam
and all the people came to Rehoboam the third day, as the king bade, saying: 'Come to me
again the third day.'
5822 בָּעַר 1 Adjective - masculine singular 1) brutishness, stupidity,
brutish (person) 1198 בַּ֫עַר Prov. 12:1 א אֹהֵב מוּסָר, אֹהֵב דָּעַת;
וְשׂוֹנֵא תוֹכַחַת בָּעַר. 1 Whoso loveth knowledge loveth correction; but he that is brutish
hateth reproof.
5823 בָּעֵר 2 Verb - Piel Infinitive construct 1) to burn, consume,
kindle, be kindled ; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning ; 1a2) to burn,
be burning ; 1a3) to burn, consume ; 1a4) Jehovah's wrath, human wrath (fig.) ; 1b) (Piel) ;
1b1) to kindle, burn ; 1b2) to consume, remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1) to
kindle ; 1c2) to burn up ; 1c3) to consume (destroy) ; 1d) (Pual) to burn ; v denom ; 2) to
be stupid, brutish, barbarous ; 2a) (Qal) to be stupid, dull-hearted, unreceptive ; 2b) (Niphal)
to be stupid, dull-hearted ; 2c) (Piel) to feed, graze ; 2d) (Hiphil) to cause to be grazed over
1197 בָּעַר Isa. 4:4; 40:16 ד אִם רָחַץ אֲדֹנָי, אֵת צֹאַת בְּנוֹת־צִיּוֹן, וְאֶת־דְּמֵי
יְרוּשָׁלִַם, יָדִיחַ מִקִּרְבָּהּ־־בְּרוּחַ מִשְׁפָּט, וּבְרוּחַ בָּעֵר. 4 when the Lord shall have washed
away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the
midst thereof, by the spirit of judgment, and by the spirit of destruction.
5824 בַעַר 2 וַאֲנִי־בַעַר Adjective - masculine singular 1)
brutishness, stupidity, brutish (person) 1198 בַּ֫עַר Psalm 73:22; Prov. 30:2
כב וַאֲנִי-בַעַר, וְלֹא אֵדָע; בְּהֵמוֹת, הָיִיתִי עִמָּךְ. 22 But I was brutish, and ignorant; I was as
a beast before Thee.

5825 בַּעַר 1 Adjective - masculine singular 1) brutishness, stupidity,
brutish (person) 1198 בָּעַר Psalm 92:6 ו מַה-גָּדְלוּ מַעֲשֶׂיךָ יְהוָה;
מְאֹד, עָמְקוּ מַחְשְׁבֹתֶיךָ. 6 How great are Thy works, O LORD! Thy thoughts are very deep.
5826 בִּעֵר 2 Verb - Piel Perfect - third person masculine singular 1)
to burn, consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin to burn, be kindled, start
burning ; 1a2) to burn, be burning ; 1a3) to burn, consume ; 1a4) Jehovah's wrath, human
wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2) to consume, remove (of guilt) (fig.) ;
1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3) to consume (destroy) ; 1d) (Pual) to
burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a) (Qal) to be stupid, dull-hearted,
unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c) (Piel) to feed, graze ; 2d) (Hiphil)
to cause to be grazed over 1197 בָּעַר 1 Kings 22:47; 2 Kings 23:24
מז וְיֶתֶר, הַקָּדֵשׁ, אֲשֶׁר נִשְׁאַר, בִּימֵי אָסָא אָבִיו־־בִּעֵר, מִן־הָאָרֶץ. 47 And the remnant of the
sodomites that remained in the days of his father Asa, he put away out of the land.
5827 בֹּעֵר 1 Verb - Qal Participle - masculine singular 1) to burn,
consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning ; 1a2)
to burn, be burning ; 1a3) to burn, consume ; 1a4) Jehovah's wrath, human wrath (fig.) ; 1b)
(Piel) ; 1b1) to kindle, burn ; 1b2) to consume, remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1)
to kindle ; 1c2) to burn up ; 1c3) to consume (destroy) ; 1d) (Pual) to burn ; v denom ; 2)
to be stupid, brutish, barbarous ; 2a) (Qal) to be stupid, dull-hearted, unreceptive ; 2b)
(Niphal) to be stupid, dull-hearted ; 2c) (Piel) to feed, graze ; 2d) (Hiphil) to cause to be
grazed over 1197 בָּעַר Hos. 7:6 ו כִּי־קֵרְבוּ כַתַּנּוּר לִבָּם, בְּאָרְבָּם: כָּל־
הַלַּיְלָה, יָשֵׁן אֹפֵהֶם־־בֹּקֶר, הוּא בֹעֵר כְּאֵשׁ לֶהָבָה. 6 For they have made ready their heart
like an oven, while they lie in wait; their baker sleepeth all the night, in the morning it
burneth as a flaming fire.
5828 בֹּעֵר 6 Verb - Qal Participle - masculine singular 1) to burn,
consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning ; 1a2)
to burn, be burning ; 1a3) to burn, consume ; 1a4) Jehovah's wrath, human wrath (fig.) ; 1b)
(Piel) ; 1b1) to kindle, burn ; 1b2) to consume, remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1)
to kindle ; 1c2) to burn up ; 1c3) to consume (destroy) ; 1d) (Pual) to burn ; v denom ; 2)
to be stupid, brutish, barbarous ; 2a) (Qal) to be stupid, dull-hearted, unreceptive ; 2b)
(Niphal) to be stupid, dull-hearted ; 2c) (Piel) to feed, graze ; 2d) (Hiphil) to cause to be
grazed over 1197 בָּעַר Exod. 3:2; Deut. 4:11; 5:23; 9:15; Isa. 30:27; Mal.
3:19 ב וַיֵּרָא מַלְאַךְ יְהוָה אֵלָיו, בְּלַבַּת־אֵשׁ־־מִתּוֹךְ הַסְּנֶה; וַיַּרְא, וְהִנֵּה הַסְּנֶה בֹּעֵר בָּאֵשׁ, וְהַסְּנֶה,
אֵינֶנּוּ אֻכָּל. 2 And the angel of the LORD appeared unto him in a flame of fire out of the
midst of a bush; and he looked, and, behold, the bush burned with fire, and the bush was not
consumed.
5829 בְּעֹר 2 Noun proper - masculine singular Beor = |burning|; 1)
father of Balaam ; 2) father of Bela, king of Edom 1160 בְּעוֹר Num. 24:3,
15 ג וַיִּשָּׂא מְשָׁלוֹ, וַיֹּאמַר: נְאֻם בִּלְעָם בְּנוֹ בְעֹר, וּנְאֻם הַגֶּבֶר שְׁתֻם הָעָיִן. 3 And he took
up his parable, and said: The saying of Balaam the son of Beor, and the saying of the man
whose eye is opened;

5830 בְּעָר 1 Prep-ב | Noun proper - feminine singular Ar = |a city|;
1) a city of Moab located south of the Arnon river; perhaps the capital 6144 עָר
Deut. 2:29 כט כַּאֲשֶׁר עָשׂוּ־לִי בְּנֵי עֵשָׂו, הַיֹּשְׁבִים בְּשֵׂעִיר, וְהַמּוֹאָבִים, הַיֹּשְׁבִים בְּעָר--עַד אֲשֶׁר־
אֶעֱבֹר, אֶת־הַיַּרְדֵּן, אֶל־הָאָרֶץ, אֲשֶׁר־יְהוָה אֱלֹהֵינוּ נֹתֵן לָנוּ. 29 as the children of Esau that
dwell in Seir, and the Moabites that dwell in Ar, did unto me; until I shall pass over the Jordan
into the land which the LORD our God giveth us.'

5831 בַּעֲרָא 1 וְאֶת־בַּעֲרָא Noun proper - feminine singular
Baara = |brutish|; 1)one of the wives ofShaharaim, a Benjamite 1199 בַּעֲרָא
1 Chr. 8:8 ח וְשַׁחֲרַיִם, הוֹלִיד בִּשְׂדֵה מוֹאָב, מִן־שִׁלְחוֹ, אֹתָם--חוּשִׁים וְאֶת־בַּעֲרָא, נָשָׁיו. 8
And Shaharaim begot children in the field of Moab, after he had sent them away, to wit,
Hushim and Baara his wives;

5832 בָעֶרֶב 4 Prep-ב Article | Noun - masculine singular 1)
evening, night, sunset ; 1a) evening, sunset ; 1b) night 6153 עֶ֫רֶב Gen.
29:23; Exod. 16:13; 2 Sam. 11:13; Ezek. 12:4 כג וַיְהִי בָעֶרֶב--וַיִּקַּח אֶת־לֵאָה בִתּוֹ, וַיָּבֵא
אֹתָהּ אֵלָיו; וַיָּבֹא, אֵלֶיהָ. 23 And it came to pass in the evening, that he took Leah his
daughter, and brought her to him; and he went in unto her.

5833 בָעֵרֶב 4 Noun - common masculine singular absolute with particle
prefix 1) woof ; 1a) as mixed, interwoven ; 1b) knitted material ; 2) mixture, mixed
people, mixed company 6154 עֵרֶב Lev. 13:49, 51, 53, 57 מט וְהָיָה
הַנֶּגַע יְרַקְרַק אוֹ אֲדַמְדָּם, בַּבֶּגֶד אוֹ בָעוֹר אוֹ־בַשְּׁתִי אוֹ־בָעֵרֶב אוֹ בְכָל־כְּלִי־עוֹר--נֶגַע צָרַעַת, הוּא;
וְהָרְאָה, אֶת־הַכֹּהֵן. 49 If the plague be greenish or reddish in the garment, or in the skin,
or in the warp, or in the woof, or in any thing of skin, it is the plague of leprosy, and shall be
shown unto the priest.

5834 בָּעֶרֶב 6 Prep-ב Article | Noun - masculine singular 1)
evening, night, sunset ; 1a) evening, sunset ; 1b) night 6153 עֶ֫רֶב Exod.
12:18; Lev. 6:13; Num. 19:19; Deut. 16:6; 1 Kings 17:6; Ezek. 24:18 יח בָּרִאשֹׁן בְּאַרְבָּעָה
עָשָׂר יוֹם לַחֹדֶשׁ, בָּעֶרֶב, תֹּאכְלוּ, מַצֹּת: עַד יוֹם הָאֶחָד וְעֶשְׂרִים, לַחֹדֶשׁ--בָּעָרֶב. 18 In the first
month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the
one and twentieth day of the month at even.

5835 בָּעֶרֶב 16 Prep-ב Article | Noun - masculine singular 1)
evening, night, sunset ; 1a) evening, sunset ; 1b) night 6153 עֶ֫רֶב Gen.
19:1; 30:16; Exod. 12:18; 16:8; Lev. 23:32; Deut. 16:4; Jos. 5:10; Jdg. 19:16; 1 Kings 22:35; 2
Chr. 13:11; Est. 2:14; Psalm 30:6; Ezek. 33:22; Zeph. 2:7 א וַיָּבֹאוּ שְׁנֵי הַמַּלְאָכִים סְדֹמָה,
בָּעֶרֶב, וְלוֹט, יֹשֵׁב בְּשַׁעַר־סְדֹם; וַיַּרְא־לוֹט וַיָּקָם לִקְרָאתָם, וַיִּשְׁתַּחוּ אַפַּיִם אָרְצָה. 1 And the
two angels came to Sodom at even; and Lot sat in the gate of Sodom; and Lot saw them, and
rose up to meet them; and he fell down on his face to the earth;

5836 בַּעְרָב 1 Prep-ב | Noun - masculine singular 1) steppe-
dwellers ; 1a) the people inhabiting the country east and south of Canaan, the nomadic desert
Bedouins ; 1b) Arabians, Arabs 6152 עֲרָב Isa. 21:13 יג מַשָּׂא,
בַּעְרָב: בַּיַּעַר בַּעְרַב תָּלִינוּ, אֹרְחוֹת דְּדָנִים. 13 The burden upon Arabia. In the thickets in
Arabia shall ye lodge, O ye caravans of Dedanites.

5837 בַּעְרַב 1 Prep-ב | Noun - masculine singular 1) steppe-dwellers ; 1a) the people inhabiting the country east and south of Canaan, the nomadic desert Bedouins ; 1b) Arabians, Arabs 6152 עֲרָב Isa. 21:13 יג מַשָּׂא, בַּעְרָב: בַּיַּעַר בַּעְרַב תָּלִינוּ, אֹרְחוֹת דְּדָנִים. 13 The burden upon Arabia. In the thickets in Arabia shall ye lodge, O ye caravans of Dedanites.

5838 בְּעֵרֶב 1 Prep-ב | Noun - masculine singular 1) woof ; 1a) as mixed, interwoven ; 1b) knitted material ; 2) mixture, mixed people, mixed company 6154 עֵ֫רֶב Lev. 13:48 מח אוֹ בִשְׁתִי אוֹ בְעֵרֶב, לַפִּשְׁתִּים וְלַצָּמֶר; אוֹ בְעוֹר, אוֹ בְּכָל־מְלֶאכֶת עוֹר. 48 or in the warp, or in the woof, whether they be of linen, or of wool; or in a skin, or in any thing made of skin.

5839 בְּעֶרֶב 1 בְּנֶשֶׁף־בְּעֶרֶב Prep-ב | Noun - masculine singular 1) evening, night, sunset ; 1a) evening, sunset ; 1b) night 6153 עֶ֫רֶב Prov. 7:9 ט בְּנֶשֶׁף-בְּעֶרֶב יוֹם; בְּאִישׁוֹן לַיְלָה, וַאֲפֵלָה. 9 In the twilight, in the evening of the day, in the blackness of night and the darkness.

5840 בָּעֲרָבָה 9 Prep-ב Article | Noun - feminine singular 1) desert plain, steppe, desert, wilderness 6160 עֲרָבָה Deut. 1:1, 7; 11:30; 1 Sam. 23:24; 2 Sam. 2:29; Isa. 35:6; 40:3; 41:19; Jer. 17:6 א אֵלֶּה הַדְּבָרִים, אֲשֶׁר דִּבֶּר מֹשֶׁה אֶל־כָּל־יִשְׂרָאֵל, בְּעֵבֶר, הַיַּרְדֵּן: בַּמִּדְבָּר בָּעֲרָבָה מוֹל סוּף בֵּין־פָּארָן וּבֵין־תֹּפֶל, וְלָבָן וַחֲצֵרֹת--וְדִי זָהָב.
1 These are the words which Moses spoke unto all Israel beyond the Jordan; in the wilderness, in the Arabah, over against Suph, between Paran and Tophel, and Laban, and Hazeroth, and Di-zahab.

5841 בָּעֲרָבוֹת 1 Prep-ב Article | Noun - feminine plural 1) desert plain, steppe, desert, wilderness 6160 עֲרָבָה Psalm 68:5 ה שִׁירוּ, לֵאלֹהִים-- זַמְּרוּ שְׁמוֹ: סֹלּוּ, לָרֹכֵב בָּעֲרָבוֹת--בְּיָהּ שְׁמוֹ; וְעִלְזוּ לְפָנָיו. 5 Sing unto God, sing praises to His name; {N} extol Him that rideth upon the skies, whose name is the LORD; and exult ye before Him.

5842 בְּעַרְבוֹת 7 Prep-ב | Noun - feminine plural construct 1) desert plain, steppe, desert, wilderness 6160 עֲרָבָה Num. 22:1; Jos. 5:10; 13:32; 2 Sam. 15:28; 17:16; 2 Kings 25:5; Jer. 39:5 א וַיִּסְעוּ, בְּנֵי יִשְׂרָאֵל; וַיַּחֲנוּ בְּעַרְבוֹת מוֹאָב, מֵעֵבֶר לְיַרְדֵּן יְרֵחוֹ. {ס} 1 And the children of Israel journeyed, and pitched in the plains of Moab beyond the Jordan at Jericho. {S}

5843 בָּעַרְבִים 1 Prep-ב Article | Noun proper - masculine plural Arabian = see Arabia |mixed|; 1) an inhabitant of Arabia ; 1a) steppe-dweller 6163 עַרְבִי 2 Chr. 22:1 א וַיַּמְלִיכוּ יוֹשְׁבֵי יְרוּשָׁלִַם אֶת־אֲחַזְיָהוּ בְנוֹ הַקָּטֹן, תַּחְתָּיו--כִּי כָל־הָרִאשֹׁנִים הָרַג הַגְּדוּד, הַבָּא בָעַרְבִים לַמַּחֲנֶה; וַיִּמְלֹךְ אֲחַזְיָהוּ בֶּן־יְהוֹרָם, מֶלֶךְ יְהוּדָה. {פ}
1 And the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead; for the band of men that came with the Arabians to the camp had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned. {P}

5844 בָּעֹרְבִים 1 Prep-ב Article | Verb - Qal Participle - masculine plural 1) to pledge, exchange, mortgage, engage, occupy, undertake for, give pledges, be or become surety, take on pledge, give in pledge ; 1a) (Qal) ; 1a1) to take on pledge, go surety for ; 1a2)

to give in pledge ; 1a3) to exchange ; 1a4) to pledge ; 1b) (Hithpael) ; 1b1) to exchange pledges ; 1b2) to have fellowship with, share 6148 עָרַב Prov. 22:26
כו אַל-תְּהִי בְתֹקְעֵי-כָף; בַּעֹרְבִים, מַשָּׁאוֹת. 26 Be thou not of them that strike hands, or of them that are sureties for debts;

5845 בְּעַרְבֹת 9 Prep-ב | Noun - feminine plural construct 1) desert plain, steppe, desert, wilderness 6160 עֲרָבָה Num. 26:3, 63; 33:48ff; 35:1; 36:13; Deut. 34:8; Jer. 52:8 ג וַיְדַבֵּר מֹשֶׁה וְאֶלְעָזָר הַכֹּהֵן, אֹתָם--בְּעַרְבֹת מוֹאָב: עַל-יַרְדֵּן יְרֵחוֹ, לֵאמֹר. 3 And Moses and Eleazar the priest spoke with them in the plains of Moab by the Jordan at Jericho, saying:

5846 בָעֲרָה 2 כִּי־בָעֲרָה Verb - Qal Perfect - third person feminine singular 1) to burn, consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning ; 1a2) to burn, be burning ; 1a3) to burn, consume ; 1a4) Jehovah's wrath, human wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2) to consume, remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3) to consume (destroy) ; 1d) (Pual) to burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a) (Qal) to be stupid, dull-hearted, unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c) (Piel) to feed, graze ; 2d) (Hiphil) to cause to be grazed over 1197 בָּעַר Num. 11:3; Isa. 9:17
ג וַיִּקְרָא שֵׁם-הַמָּקוֹם הַהוּא, תַּבְעֵרָה: כִּי-בָעֲרָה בָם, אֵשׁ יְהוָה. 3 And the name of that place was called Taberah, because the fire of the LORD burnt among them.

5847 בָּעֲרָה 1 Verb - Qal Perfect - third person feminine singular 1) to burn, consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning ; 1a2) to burn, be burning ; 1a3) to burn, consume ; 1a4) Jehovah's wrath, human wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2) to consume, remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3) to consume (destroy) ; 1d) (Pual) to burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a) (Qal) to be stupid, dull-hearted, unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c) (Piel) to feed, graze ; 2d) (Hiphil) to cause to be grazed over 1197 בָּעַר Est. 1:12 יב וַתְּמָאֵן הַמַּלְכָּה וַשְׁתִּי, לָבוֹא בִּדְבַר הַמֶּלֶךְ, אֲשֶׁר, בְּיַד הַסָּרִיסִים; וַיִּקְצֹף הַמֶּלֶךְ מְאֹד, וַחֲמָתוֹ בָּעֲרָה בוֹ. {ס} 12 But the queen Vashti refused to come at the king's commandment by the chamberlains; therefore was the king very wroth, and his anger burned in him. {S}

5848 בֹּעֵרָה 1 Verb - Qal Participle - feminine singular 1) to burn, consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning ; 1a2) to burn, be burning ; 1a3) to burn, consume ; 1a4) Jehovah's wrath, human wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2) to consume, remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3) to consume (destroy) ; 1d) (Pual) to burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a) (Qal) to be stupid, dull-hearted, unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c) (Piel) to feed, graze ; 2d) (Hiphil) to cause to be grazed over 1197 בָּעַר Isa. 30:33 לג כִּי־עָרוּךְ מֵאֶתְמוּל תָּפְתֶּה, גַּם־הוא (הִיא) לַמֶּלֶךְ הוּכָן הֶעְמִיק הִרְחִב; מְדֻרָתָהּ, אֵשׁ וְעֵצִים הַרְבֵּה־־נִשְׁמַת יְהוָה כְּנַחַל גָּפְרִית, בֹּעֲרָה בָּהּ. {פ} 33 For a hearth is ordered of old; yea, for the king it is prepared, deep and large; the pile thereof is fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it. {P}

5849 בֹּעֵרָה 2 Verb - Qal Participle - feminine singular 1) to burn, consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning ; 1a2) to burn, be burning ; 1a3) to burn, consume ; 1a4) Jehovah's wrath, human wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2) to consume, remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3) to consume (destroy) ; 1d) (Pual) to burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a) (Qal) to be stupid, dull-hearted, unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c) (Piel) to feed, graze ; 2d) (Hiphil) to cause to be grazed over 1197 בָּעַר Isa. 34:9; Hos. 7:4 ט וְנֶהֶפְכוּ נְחָלֶיהָ לְזֶפֶת, וַעֲפָרָהּ לְגָפְרִית; וְהָיְתָה אַרְצָהּ, לְזֶפֶת בֹּעֵרָה. 9 And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch.

5850 בָּעֲרוּ 4 Verb - Qal Perfect - third person common plural 1) to burn, consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning ; 1a2) to burn, be burning ; 1a3) to burn, consume ; 1a4) Jehovah's wrath, human wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2) to consume, remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3) to consume (destroy) ; 1d) (Pual) to burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a) (Qal) to be stupid, dull-hearted, unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c) (Piel) to feed, graze ; 2d) (Hiphil) to cause to be grazed over 1197 בָּעַר Jdg. 15:14; 2 Sam. 22:9, 13; Psalm 18:9 יד הוּא-בָא עַד-לֶחִי, וּפְלִשְׁתִּים הֵרִיעוּ לִקְרָאתוֹ; וַתִּצְלַח עָלָיו רוּחַ יְהוָה, וַתִּהְיֶינָה הָעֲבֹתִים אֲשֶׁר עַל-זְרוֹעוֹתָיו כַּפִּשְׁתִּים אֲשֶׁר בָּעֲרוּ בָאֵשׁ, וַיִּמַּסּוּ אֱסוּרָיו, מֵעַל יָדָיו. 14 When he came unto Lehi, the Philistines shouted as they met him; and the spirit of the LORD came mightily upon him, and the ropes that were upon his arms became as flax that was burnt with fire, and his bands dropped from off his hands.

5851 בַּעֲרוּץ 1 Prep-ב | Noun - feminine singular construct 1) dreadful ; 2) (CLBL) chasm, ravine, steep slope 6178 עָרוּץ Job 30:6 ו בַּעֲרוּץ נְחָלִים לִשְׁכֹּן; חֹרֵי עָפָר וְכֵפִים. 6 In the clefts of the valleys must they dwell, in holes of

5852 בְעֹרוֹ 2 בוֹ-בְעֹרוֹ Prep-ב | Noun - masculine singular construct | third person masculine singular 1) skin, hide ; 1a) skin (of men) ; 1b) hide (of animals) 5785 עוֹר Lev. 13:18, 24 יח וּבָשָׂר, כִּי-יִהְיֶה בוֹ-בְעֹרוֹ שְׁחִין; וְנִרְפָּא. 18 And when the flesh hath in the skin thereof a boil, and it is healed,

5853 בַעֲרוֹעֵר 1 Prep-ב | Noun proper - feminine singular Aroer = |ruins|; 1) a city on the north bank of the river Arnon, the southern point of the territory ofSihon the king of the Amorites and later of Reuben; modern 'Arair' ; 2) a city in Ammon near the Jabbok belonging to Gad ; 3) a town in southern Judah 6177 עֲרֹעוֹר 2 Sam. 24:5 ה וַיַּעַבְרוּ, אֶת-הַיַּרְדֵּן; וַיַּחֲנוּ בַעֲרוֹעֵר, יְמִין הָעִיר אֲשֶׁר בְּתוֹךְ-הַנַּחַל הַגָּד--וְאֶל-יַעְזֵר. 5 And they passed over the Jordan, and pitched in Aroer, on the right side of the city that is in the middle of the valley of Gad, and unto Jazer;

5854 בֹּעֲרוֹת 1 Verb - Qal Participle - feminine plural 1) to burn, consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning ; 1a2) to burn, be burning ; 1a3) to burn, consume ; 1a4) Jehovah's wrath, human wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2) to consume, remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3) to consume (destroy) ; 1d) (Pual) to burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a) (Qal) to be stupid, dull-hearted, unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c) (Piel) to feed, graze ; 2d) (Hiphil) to cause to be grazed over 1197 בָּעַר Ezek. 1:13 יג וּדְמוּת הַחַיּוֹת מַרְאֵיהֶם כְּגַחֲלֵי־אֵשׁ, בֹּעֲרוֹת כְּמַרְאֵה הַלַּפִּדִים--הִיא, מִתְהַלֶּכֶת בֵּין הַחַיּוֹת; וְנֹגַהּ לָאֵשׁ, וּמִן־הָאֵשׁ יוֹצֵא בָרָק. 13 As for the likeness of the living creatures, their appearance was like coals of fire, burning like the appearance of torches; it flashed up and down among the living creatures; and there was brightness to the fire, and out of the fire went forth lightning.

5855 בְּעָרֵי 37 Prep-ב | Noun - feminine plural construct 1) excitement, anguish ; 1a) of terror ; 2) city, town (a place of waking, guarded) ; 2a) city, town 5892 עִיר Gen. 13:12; Num. 32:17, 26; Jdg. 12:7; 1 Sam. 30:29; 2 Sam. 2:3; 1 Kings 10:26; 12:17; 13:32; 2 Kings 17:24, 26; 23:5, 19; 1 Chr. 13:2; 2 Chr. 1:14; 9:25; 10:17; 17:7, 13, 19; 25:13; 28:18; 31:6, 15; Est. 9:19; Jer. 7:17; 11:6; 33:10, 13; 34:7; 40:5; 44:6, 17, 21; Lam. 5:11 יב אַבְרָם, יָשַׁב בְּאֶרֶץ־כְּנָעַן; וְלוֹט, יָשַׁב בְּעָרֵי הַכִּכָּר, וַיֶּאֱהַל, עַד־סְדֹם. 12 Abram dwelt in the land of Canaan, and Lot dwelt in the cities of the Plain, and moved his tent as far as Sodom.

5856 בְּעָרֶיהָ 1 Prep-ב | Noun - feminine plural construct | third person feminine singular 1) excitement, anguish ; 1a) of terror ; 2) city, town (a place of waking, guarded) ; 2a) city, town 5892 עִיר 2 Kings 17:24 כד וַיָּבֵא מֶלֶךְ־אַשּׁוּר מִבָּבֶל וּמִכּוּתָה וּמֵעַוָּא וּמֵחֲמָת, וּסְפַרְוַיִם, וַיֹּשֶׁב בְּעָרֵי שֹׁמְרוֹן, תַּחַת בְּנֵי יִשְׂרָאֵל; וַיִּרְשׁוּ, אֶת־שֹׁמְרוֹן, וַיֵּשְׁבוּ, בְּעָרֶיהָ. 24 And the king of Assyria brought men from Babylon, and from Cuthah, and from Avva, and from Hamath and Sepharvaim, and placed them in the cities of Samaria instead of the children of Israel; and they possessed Samaria, and dwelt in the cities thereof.

5857 בְּעָרֵיהֶם 1 Prep-ב | Noun - feminine plural construct | third person masculine plural 1) excitement, anguish ; 1a) of terror ; 2) city, town (a place of waking, guarded) ; 2a) city, town 5892 עִיר Deut. 19:1 א כִּי־יַכְרִית יְהוָה אֱלֹהֶיךָ, אֶת־הַגּוֹיִם, אֲשֶׁר יְהוָה אֱלֹהֶיךָ, נֹתֵן לְךָ אֶת־אַרְצָם; וִירִשְׁתָּם, וְיָשַׁבְתָּ בְעָרֵיהֶם וּבְבָתֵּיהֶם. 1 When the LORD thy God shall cut off the nations, whose land the LORD thy God giveth thee, and thou dost succeed them, and dwell in their cities, and in their houses;

5858 בְּעָרֵיהֶם 9 Prep-ב | Noun - feminine plural construct | third person masculine plural 1) excitement, anguish ; 1a) of terror ; 2) city, town (a place of waking, guarded) ; 2a) city, town 5892 עִיר 2 Kings 17:29; 1 Chr. 9:2; 2 Chr. 19:10; Ezr. 2:70; Neh. 7:72; 11:3; Est. 9:2 כט וַיִּהְיוּ עֹשִׂים, גּוֹי גּוֹי אֱלֹהָיו; וַיַּנִּיחוּ בְּבֵית הַבָּמוֹת, אֲשֶׁר עָשׂוּ הַשֹּׁמְרֹנִים, גּוֹי גּוֹי בְּעָרֵיהֶם, אֲשֶׁר הֵם יֹשְׁבִים שָׁם. 29 Howbeit every nation made gods of their own, and put them in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt.

5859 בְּעָרָיו 4 Prep-ב | Noun - feminine plural construct | third person masculine singular 1) excitement, anguish ; 1a) of terror ; 2) city, town (a place of waking, guarded) ; 2a) city, town 5892 עִיר Jer. 49:1; 50:32; Hos. 8:14; 11:6 א לִבְנֵי עַמּוֹן, כֹּה אָמַר יְהוָה, הֲבָנִים אֵין לְיִשְׂרָאֵל, אִם־יוֹרֵשׁ אֵין לוֹ--מַדּוּעַ, יָרַשׁ מַלְכָּם אֶת־גָּד, וְעַמּוֹ, בְּעָרָיו יָשָׁב. 1 Of the children of Ammon. Thus saith the LORD: Hath Israel no sons? Hath he no heir? Why then doth Malcam take possession of Gad, and his people dwell in the cities thereof?

5860 בְּעָרֵיכֶם 2 Prep-ב | Noun - feminine plural construct | second person masculine plural 1) excitement, anguish ; 1a) of terror ; 2) city, town (a place of waking, guarded) ; 2a) city, town 5892 עִיר Deut. 3:19; Jer. 40:10
יט רַק נְשֵׁיכֶם וְטַפְּכֶם, וּמִקְנֵכֶם, יָדַעְתִּי, כִּי־מִקְנֶה רַב לָכֶם--יֵשְׁבוּ, בְּעָרֵיכֶם, אֲשֶׁר נָתַתִּי, לָכֶם.
19 But your wives, and your little ones, and your cattle--I know that ye have much cattle--shall abide in your cities which I have given you;

5861 בֶּעָרִים 5 Prep-ב Article | Noun - feminine plural 1) excitement, anguish ; 1a) of terror ; 2) city, town (a place of waking, guarded) ; 2a) city, town 5892 עִיר Gen. 41:35, 48; 1 Chr. 27:25; Ezr. 3:1; Neh. 11:1 לה וְיִקְבְּצוּ, אֶת־כָּל־אֹכֶל הַשָּׁנִים הַטֹּבוֹת, הַבָּאֹת, הָאֵלֶּה; וְיִצְבְּרוּ־בָר תַּחַת יַד־פַּרְעֹה, אֹכֶל בֶּעָרִים--וְשָׁמָרוּ.
35 And let them gather all the food of these good years that come, and lay up corn under the hand of Pharaoh for food in the cities, and let them keep it.

5862 בֹּעֲרִים 2 Verb - Qal Participle - masculine plural 1) to burn, consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning ; 1a2) to burn, be burning ; 1a3) to burn, consume ; 1a4) Jehovah's wrath, human wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2) to consume, remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3) to consume (destroy) ; 1d) (Pual) to burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a) (Qal) to be stupid, dull-hearted, unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c) (Piel) to feed, graze ; 2d) (Hiphil) to cause to be grazed over 1197 בָּעַר Psalm 94:8; Ezek. 21:36 ח בִּינוּ, בֹּעֲרִים בָּעָם; וּכְסִילִים, מָתַי תַּשְׂכִּילוּ. 8 Consider, ye brutish among the people; and ye fools, when will ye understand?

5863 בֶּעָרֵינוּ 1 Prep-ב Article | Noun - feminine plural construct | first person common plural 1) excitement, anguish ; 1a) of terror ; 2) city, town (a place of waking, guarded) ; 2a) city, town 5892 עִיר Ezr. 10:14 יד יַעַמְדוּ־נָא שָׂרֵינוּ לְכָל־הַקָּהָל וְכֹל אֲשֶׁר בֶּעָרֵינוּ, הַהֹשִׁיב נָשִׁים נָכְרִיּוֹת יָבֹא לְעִתִּים מְזֻמָּנִים, וְעִמָּהֶם זִקְנֵי־עִיר וָעִיר, וְשֹׁפְטֶיהָ: עַד לְהָשִׁיב חֲרוֹן אַף־אֱלֹהֵינוּ, מִמֶּנּוּ--עַד, לַדָּבָר הַזֶּה. {פ} 14 Let now our princes of all the congregation stand, and let all them that are in our cities that have married foreign women come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God be turned from us, as touching this matter.' {P}

5864 בַּעֲרִיפֶיהָ 1 Prep-ב | Noun - masculine plural construct | third person feminine singular 1) cloud, mist 6183 עֲרִיפֵי Isa. 5:30 ל
וְיִנְהֹם עָלָיו בַּיּוֹם הַהוּא, כְּנַהֲמַת־יָם; וְנִבַּט לָאָרֶץ, וְהִנֵּה־חֹשֶׁךְ, צַר וָאוֹר, חָשַׁךְ בַּעֲרִיפֶיהָ. {פ}

30 And they shall roar against them in that day like the roaring of the sea; and if one look unto the land, behold darkness and distress, and the light is darkened in the skies thereof. {P}

5865 בְּעֶרְכְּךָ 1 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) order, row, estimate, things that are set in order, layer, pile ; 1a) order, row ; 1b) estimate, valuation 6187 עֵ֫רֶךְ Lev. 27:27
כז וְאִם בַּבְּהֵמָה הַטְּמֵאָה וּפָדָה בְעֶרְכֶּךָ, וְיָסַף חֲמִשִׁתוֹ עָלָיו; וְאִם-לֹא יִגָּאֵל, וְנִמְכַּר בְּעֶרְכֶּךָ.
27 And if it be of an unclean beast, then he shall ransom it according to thy valuation, and shall add unto it the fifth part thereof; or if it be not redeemed, then it shall be sold according to thy valuation.

5866 בְּעֶרְכֶּךָ 1 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) order, row, estimate, things that are set in order, layer, pile ; 1a) order, row ; 1b) estimate, valuation 6187 עֵ֫רֶךְ Lev. 27:27
כז וְאִם בַּבְּהֵמָה הַטְּמֵאָה וּפָדָה בְעֶרְכֶּךָ, וְיָסַף חֲמִשִׁתוֹ עָלָיו; וְאִם-לֹא יִגָּאֵל, וְנִמְכַּר בְּעֶרְכֶּךָ.
27 And if it be of an unclean beast, then he shall ransom it according to thy valuation, and shall add unto it the fifth part thereof; or if it be not redeemed, then it shall be sold according to thy valuation.

5867 בְּעֶרְכְּךָ 5 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) order, row, estimate, things that are set in order, layer, pile ; 1a) order, row ; 1b) estimate, valuation 6187 עֵ֫רֶךְ Lev. 5:15, 18, 25; 27:2; Num. 18:16 טו נֶפֶשׁ, כִּי-תִמְעֹל מַעַל, וְחָטְאָה בִּשְׁגָגָה, מִקָּדְשֵׁי יְהוָה: וְהֵבִיא אֶת-אֲשָׁמוֹ לַיהוָה אַיִל תָּמִים מִן-הַצֹּאן, בְּעֶרְכְּךָ כֶּסֶף-שְׁקָלִים בְּשֶׁקֶל-הַקֹּדֶשׁ--לְאָשָׁם. 15 If any one commit a trespass, and sin through error, in the holy things of the LORD, then he shall bring his forfeit unto the LORD, a ram without blemish out of the flock, according to thy valuation in silver by shekels, after the shekel of the sanctuary, for a guilt-offering.

5868 בְּעָרְלָה 1 Prep-ב | Noun - feminine singular 1) foreskin, uncircumcised 6190 עָרְלָה Jer. 9:24 כד הִנֵּה יָמִים בָּאִים, נְאֻם־יְהוָה, וּפָקַדְתִּי, עַל־כָּל־מוּל בְּעָרְלָה. 24 Behold, the days come, saith the LORD, that I will punish all them that are circumcised in their uncircumcision:

5869 בְּעָרְמָה 1 Prep-ב | Noun - feminine singular 1) shrewdness, craftiness, prudence 6195 עָרְמָה Exod. 21:14 יד וְכִי־יָזִד אִישׁ עַל־רֵעֵהוּ, לְהָרְגוֹ בְעָרְמָה־־מֵעִם מִזְבְּחִי, תִּקָּחֶנּוּ לָמוּת. {ס} 14 And if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from Mine altar, that he may die. {S}

5870 בְּעָרְמָה 1 Prep-ב | Noun - feminine singular 1) shrewdness, craftiness, prudence, sagacious 6195 עָרְמָה Jos. 9:4 ד וַיַּעֲשׂוּ גַם־הֵמָּה בְּעָרְמָה, וַיֵּלְכוּ וַיִּצְטַיָּרוּ; וַיִּקְחוּ שַׂקִּים בָּלִים, לַחֲמוֹרֵיהֶם, וְנֹאדוֹת יַיִן בָּלִים, וּמְבֻקָּעִים וּמְצֹרָרִים.
4 they also did work wilily, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine skins, worn and rent and patched up;

5871 בְּעָרְמָם 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) to be subtle, be shrewd, be crafty, beware, take crafty counsel, be prudent ; 1a) (Qal) to be crafty, be subtle; 1b) (Hiphil) to be crafty, be or become shrewd

6191 עָרֹם Job 5:13 יג לֹכֵד חֲכָמִים בְּעָרְמָם; וַעֲצַת נִפְתָּלִים נִמְהָרָה.
13 He taketh the wise in their own craftiness; and the counsel of the wily is carried headlong.
5872 בַּעֲרֹעֵר 2 Prep-ב | Noun proper - feminine singular Aroer =
|ruins|; 1) a city on the north bank of the river Arnon, the southern point of the territory
ofSihon the king of the Amorites and later of Reuben; modern 'Arair' ; 2) a city in Ammon
near the Jabbok belonging to Gad ; 3) a town in southern Judah 6177 עֲרֹעוֹר
1 Sam. 30:28; 1 Chr. 5:8 כח וְלַאֲשֶׁר {ר} בַּעֲרֹעֵר {ס} וְלַאֲשֶׁר בְּשִׂפְמוֹת, {ס} וְלַאֲשֶׁר
{ס} בְּאֶשְׁתְּמֹעַ. {ר} 28 and to them that were in Aroer, and to them that were in
Siphmoth, and to them that were in Eshtemoa;
5873 בְּעֹרֶף 1 Prep-ב | Noun - masculine singular construct 1) neck,
back of the neck, back ; 1a) back of the neck ; 1a1) of fleeing foe ; 1a2) of apostasy (fig.) ;
1b) stiff of neck, obstinate (fig.) 6203 עֹרֶף Gen. 49:8 ח יְהוּדָה, אַתָּה
יוֹדוּךָ אַחֶיךָ--יָדְךָ, בְּעֹרֶף אֹיְבֶיךָ; יִשְׁתַּחֲווּ לְךָ, בְּנֵי אָבִיךָ. 8 Judah, thee shall thy brethren
praise; thy hand shall be on the neck of thine enemies; thy father's sons shall bow down before
thee.
5874 בְּעָרְפִּי 1 Prep-ב | Noun - masculine singular construct | first person
common singular 1) neck, back of the neck, back ; 1a) back of the neck ; 1a1) of
fleeing foe ; 1a2) of apostasy (fig.) ; 1b) stiff of neck, obstinate (fig.) 6203 עֹרֶף
Job 16:12 יב שָׁלֵו הָיִיתִי, וַיְפַרְפְּרֵנִי--וְאָחַז בְּעָרְפִּי, וַיְפַצְפְּצֵנִי; 12 I was at ease, and
He broke me asunder; yea, He hath taken me by the neck, and dashed me to pieces; {N}
5875 בָּעֲרָפֶל 2 Prep-ב Article | Noun - masculine singular 1) cloud,
heavy or dark cloud, darkness, gross darkness, thick darkness 6205 עֲרָפֶל 1
Kings 8:12; 2 Chr. 6:1 יב אָז, אָמַר שְׁלֹמֹה: יְהוָה אָמַר, לִשְׁכֹּן בָּעֲרָפֶל. 12 Then spoke
Solomon: The LORD hath said that He would dwell in the thick darkness.
5876 בִעַרְתָּ 1 כִּי־בִעַרְתָּ Verb - Piel Perfect - second person
masculine singular 1) to burn, consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin
to burn, be kindled, start burning ; 1a2) to burn, be burning ; 1a3) to burn, consume ; 1a4)
Jehovah's wrath, human wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2) to consume,
remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3) to consume
(destroy) ; 1d) (Pual) to burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a) (Qal) to
be stupid, dull-hearted, unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c) (Piel) to
feed, graze ; 2d) (Hiphil) to cause to be grazed over 1197 בָּעַר 2 Chr.
19:3 ג אֲבָל, דְּבָרִים טוֹבִים נִמְצְאוּ עִמָּךְ: כִּי־בִעַרְתָּ הָאֲשֵׁרוֹת מִן־הָאָרֶץ, וַהֲכִינוֹתָ לְבָבְךָ לִדְרֹשׁ
הָאֱלֹהִים. 3 Nevertheless there are good things found in thee, in that thou hast put away
the Asheroth out of the land, and hast set thy heart to seek God.'
5877 בֹּעֶרֶת 1 Verb - Qal Participle - feminine singular 1) to burn,
consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning ; 1a2)
to burn, be burning ; 1a3) to burn, consume ; 1a4) Jehovah's wrath, human wrath (fig.) ; 1b)
(Piel) ; 1b1) to kindle, burn ; 1b2) to consume, remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1)
to kindle ; 1c2) to burn up ; 1c3) to consume (destroy) ; 1d) (Pual) to burn ; v denom ; 2)
to be stupid, brutish, barbarous ; 2a) (Qal) to be stupid, dull-hearted, unreceptive ; 2b)

(Niphal) to be stupid, dull-hearted ; 2c) (Piel) to feed, graze ; 2d) (Hiphil) to cause to be grazed over 1197 בָּעַר Jer. 20:9 ט וְאָמַרְתִּי לֹא־אֶזְכְּרֶנּוּ, וְלֹא־אֲדַבֵּר עוֹד בִּשְׁמוֹ, וְהָיָה בְלִבִּי כְּאֵשׁ בֹּעֶרֶת, עָצֻר בְּעַצְמֹתָי; וְנִלְאֵיתִי כַּלְכֵל, וְלֹא אוּכָל. 9 And if I say: 'I will not make mention of Him, nor speak any more in His name', then there is in my heart as it were a burning fire shut up in my bones, and I weary myself to hold it in, but cannot.

5878 בִּעַרְתִּי 1 וְלֹא־בִעַרְתִּי Verb - Piel Perfect - first person common singular 1) to burn, consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning ; 1a2) to burn, be burning ; 1a3) to burn, consume ; 1a4) Jehovah's wrath, human wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2) to consume, remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3) to consume (destroy) ; 1d) (Pual) to burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a) (Qal) to be stupid, dull-hearted, unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c) (Piel) to feed, graze ; 2d) (Hiphil) to cause to be grazed over 1197 בָּעַר Deut. 26:14 יד לֹא־אָכַלְתִּי בְאֹנִי מִמֶּנּוּ, וְלֹא־בִעַרְתִּי מִמֶּנּוּ בְּטָמֵא, וְלֹא־נָתַתִּי מִמֶּנּוּ, לְמֵת; שָׁמַעְתִּי, בְּקוֹל יְהוָה אֱלֹהָי--עָשִׂיתִי, כְּכֹל אֲשֶׁר צִוִּיתָנִי. 14 I have not eaten thereof in my mourning, neither have I put away thereof, being unclean, nor given thereof for the dead; I have hearkened to the voice of the LORD my God, I have done according to all that Thou hast commanded me.

5879 בִּעַרְתִּי 1 Verb - Piel Perfect - first person common singular 1) to burn, consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning ; 1a2) to burn, be burning ; 1a3) to burn, consume ; 1a4) Jehovah's wrath, human wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2) to consume, remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3) to consume (destroy) ; 1d) (Pual) to burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a) (Qal) to be stupid, dull-hearted, unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c) (Piel) to feed, graze ; 2d) (Hiphil) to cause to be grazed over 1197 בָּעַר Deut. 26:13 יג וְאָמַרְתָּ לִפְנֵי יְהוָה אֱלֹהֶיךָ בִּעַרְתִּי הַקֹּדֶשׁ מִן־הַבַּיִת, וְגַם נְתַתִּיו לַלֵּוִי וְלַגֵּר לַיָּתוֹם וְלָאַלְמָנָה, כְּכָל־מִצְוָתְךָ, אֲשֶׁר צִוִּיתָנִי: לֹא־עָבַרְתִּי מִמִּצְוֺתֶיךָ, וְלֹא שָׁכָחְתִּי. 13 then thou shalt say before the LORD thy God: 'I have put away the hallowed things out of my house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all Thy commandment which Thou hast commanded me; I have not transgressed any of Thy commandments, neither have I forgotten them.

5880 בִּעַרְתִּיהָ 1 Verb - Piel Perfect - first person common singular | third person feminine singular 1) to burn, consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning ; 1a2) to burn, be burning ; 1a3) to burn, consume ; 1a4) Jehovah's wrath, human wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2) to consume, remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3) to consume (destroy) ; 1d) (Pual) to burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a) (Qal) to be stupid, dull-hearted, unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c) (Piel) to feed, graze ; 2d) (Hiphil) to cause to be grazed over 1197 בָּעַר Ezek. 21:4 ד וְרָאוּ, כָּל־בָּשָׂר, כִּי אֲנִי יְהוָה, בִּעַרְתִּיהָ: לֹא, תִּכְבֶּה. 4 And all flesh shall see that I the LORD have kindled it; it shall not be quenched.'

5881 בִּעַרְתֶּם 2 Verb - Piel Perfect - second person masculine plural
1) to burn, consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning ; 1a2) to burn, be burning ; 1a3) to burn, consume ; 1a4) Jehovah's wrath, human wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2) to consume, remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3) to consume (destroy) ; 1d) (Pual) to burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a) (Qal) to be stupid, dull-hearted, unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c) (Piel) to feed, graze ; 2d) (Hiphil) to cause to be grazed over 1197 בָּעַר Isa. 3:14; 50:11 יד יְהוָה בְּמִשְׁפָּט יָבוֹא, עִם־זִקְנֵי עַמּוֹ וְשָׂרָיו; וְאַתֶּם בִּעַרְתֶּם הַכֶּרֶם, גְּזֵלַת הֶעָנִי בְּבָתֵּיכֶם. 14 The LORD will enter into judgment with the elders of His people, and the princes thereof: 'It is ye that have eaten up the vineyard; the spoil of the poor is in your houses;

5882 בַּעַשׁ 1 Prep-ב | Noun - masculine singular construct 1) moth ; 2) herbage, grass 6211 עָשׁ Isa. 3:14; 50:11 יד יְהוָה בְּמִשְׁפָּט יָבוֹא, עִם־זִקְנֵי עַמּוֹ וְשָׂרָיו; וְאַתֶּם בִּעַרְתֶּם הַכֶּרֶם, גְּזֵלַת הֶעָנִי בְּבָתֵּיכֶם. 14 The LORD will enter into judgment with the elders of His people, and the princes thereof: 'It is ye that have eaten up the vineyard; the spoil of the poor is in your houses;

5883 בֶּעָשׂוֹר 10 Prep-ב Article | Noun - masculine singular 1) ten, decade ; 1a) ten, tenth ; 1b) ten-stringed, harp 6218 עָשׂוֹר Lev. 16:29; 23:27; 25:9; Jos. 4:19; 2 Kings 25:1; Jer. 52:4, 12; Ezek. 20:1; 24:1; 40:1 כט וְהָיְתָה לָכֶם, לְחֻקַּת עוֹלָם: בַּחֹדֶשׁ הַשְּׁבִיעִי בֶּעָשׂוֹר לַחֹדֶשׁ תְּעַנּוּ אֶת-נַפְשֹׁתֵיכֶם, וְכָל-מְלָאכָה לֹא תַעֲשׂוּ--הָאֶזְרָח, וְהַגֵּר הַגָּר בְּתוֹכְכֶם. 29 And it shall be a statute for ever unto you: in the seventh month, on the tenth day of the month, ye shall afflict your souls, and shall do no manner of work, the home-born, or the stranger that sojourneth among you.

5884 בַּעְשׂוֹת 1 Prep-ב | Verb - Qal Infinitive construct 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Ezek. 23:21 כא וַתִּפְקְדִי, אֵת זִמַּת נְעוּרָיִךְ; בַּעְשׂוֹת מִמִּצְרַיִם דַּדַּיִךְ, לְמַעַן שְׁדֵי נְעוּרָיִךְ. {ס} 21 Thus thou didst call to remembrance the lewdness of thy youth, when they from Egypt bruised thy breasts for the bosom of thy youth. {S}

5885 בַּעֲשׂוֹתִי 4 Prep-ב | Verb - Qal Infinitive construct | first person common singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be

produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be
made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Ezek. 5:15; 20:44; 28:22, 26
טו וְהָיְתָה חֶרְפָּה וּגְדוּפָה, מוּסָר וּמְשַׁמָּה, לַגּוֹיִם, אֲשֶׁר סְבִיבוֹתָיִךְ: בַּעֲשׂוֹתִי בָךְ שְׁפָטִים בְּאַף וּבְחֵמָה,
וּבְתֹכְחוֹת חֵמָה--אֲנִי יְהוָה, דִּבַּרְתִּי. 15 So it shall be a reproach and a taunt, an instruction
and an astonishment, unto the nations that are round about thee, when I shall execute
judgments in thee in anger and in fury, and in furious rebukes; I the LORD have spoken it;
5886 בַּעֲשׂוֹתֵךְ 1 Prep-ב | Verb - Qal Infinitive construct | second feminine
singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make,
produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect,
effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make
(an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire
(property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to
spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4)
to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to
press, squeeze 6213 עָשָׂה Ezek. 16:30 ל מָה אֲמֻלָה לִבָּתֵךְ, נְאֻם אֲדֹנָי
יְהוִה--בַּעֲשׂוֹתֵךְ, אֶת-כָּל-אֵלֶּה, מַעֲשֵׂה אִשָּׁה-זוֹנָה, שַׁלָּטֶת. 30 How weak is thy heart, saith
the Lord GOD, seeing thou doest all these things, the work of a wanton harlot;
5887 בַּעֲשׂוֹתְךָ 1 Prep-ב | Verb - Qal Infinitive construct | second person
masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work,
make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with
effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to
make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to
acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ;
1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be
produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be
made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Isaiah 64:3 ג וּמֵעוֹלָם
לֹא-שָׁמְעוּ, לֹא הֶאֱזִינוּ; עַיִן לֹא-רָאָתָה, אֱלֹהִים זוּלָתְךָ--יַעֲשֶׂה, לִמְחַכֵּה-לוֹ. 3 And whereof
from of old men have not heard, nor perceived by the ear, neither hath the eye seen a God
beside Thee, who worketh for him that waiteth for Him.
5888 בְּעֹשֵׂי 3 Prep-ב | Verb - Qal Participle - masculine plural construct
1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to
do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ;
1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to
attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to
appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b)
(Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5)
to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze
6213 עָשָׂה Exod. 36:8; Psalm 34:17; 37:1 ח וַיַּעֲשׂוּ כָל-חֲכַם-לֵב בְּעֹשֵׂי
הַמְּלָאכָה, אֶת-הַמִּשְׁכָּן--עֶשֶׂר יְרִיעֹת: שֵׁשׁ מָשְׁזָר, וּתְכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי--כְּרֻבִים מַעֲשֵׂה חֹשֵׁב,
עָשָׂה אֹתָם. 8 And every wise-hearted man among them that wrought the work made the

tabernacle with ten curtains: of fine twined linen, and blue, and purple, and scarlet, with
cherubim the work of the skilful workman made he them.
5889 בַּעֲשֵׂיָה 1 בֶּן־בַּעֲשֵׂיָה Noun proper - masculine singular
Baaseiah = |in the service of Jehovah|; 1) a Gershonite Levite,one of the forefathers of Asaph
the singer 1202 בַּעֲשֵׂיָה 1 Chr. 6:25 כה בֶּן־מִיכָאֵל בֶּן־בַּעֲשֵׂיָה, בֶּן־
מַלְכִּיָּה. 25 the son of Michael, the son of Baaseiah, the son of Malchijah;
5890 בְּעֹשָׂיו 1 Prep-ב | Verb - Qal Participle - masculine plural construct |
third person masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1)
to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act,
act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ;
1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ;
1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j)
to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be
produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be
made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Psalm 149:2 ב יִשְׂמַח
יִשְׂרָאֵל בְּעֹשָׂיו; בְּנֵי-צִיּוֹן, יָגִילוּ בְמַלְכָּם. 2 Let Israel rejoice in his Maker; let the children
of Zion be joyful in their King.
5891 בָּעֲשִׂירִי 1 Prep-ב Article | Number - adjective masculine singular
absolute 1) ordinal number ; 1a) a tenth 6224 עֲשִׂירִי Gen. 8:5
5 ה וְהַמַּיִם, הָיוּ הָלוֹךְ וְחָסוֹר, עַד, הַחֹדֶשׁ הָעֲשִׂירִי; בָּעֲשִׂירִי בְּאֶחָד לַחֹדֶשׁ, נִרְאוּ רָאשֵׁי הֶהָרִים.
And the waters decreased continually until the tenth month; in the tenth month, on the first
day of the month, were the tops of the mountains seen.
5892 בַּעְשֵׂר 1 Prep-ב | Verb - Piel Infinitive construct 1) to tithe,
take the tenth part of, give a tithe, take a tithe ; 1a) (Qal) to tithe; 1b) (Piel) to give a tithe ;
1c) (Hiphil) to take a tithe 6237 עָשַׂר Neh. 10:39 לט וְשֶׁלֶמְיָה וְנָתָן,
וַעֲדָיָה. 39 Shelemiah, and Nathan, and Adaiah;
5893 בֶּעָשֹׂר 1 Prep-ב Article | Noun - masculine singular 1) ten,
decade ; 1a) ten, tenth ; 1b) ten-stringed, harp 6218 עָשׂוֹר Exod. 12:3
ג דַּבְּרוּ, אֶל־כָּל־עֲדַת יִשְׂרָאֵל לֵאמֹר, בֶּעָשֹׂר, לַחֹדֶשׁ הַזֶּה: וְיִקְחוּ לָהֶם, אִישׁ שֶׂה לְבֵית־אָבֹת־־שֶׂה
לַבָּיִת. 3 Speak ye unto all the congregation of Israel, saying: In the tenth day of this
month they shall take to them every man a lamb, according to their fathers' houses, a lamb for
a household;
5894 בָּעֲשִׂרִי 2 Prep-ב Article | Number - adjective masculine singular
absolute 1) ordinal number ; 1a) a tenth 6224 עֲשִׂירִי Ezek. 29:1;
33:21 א בַּשָּׁנָה, הָעֲשִׂרִית, בָּעֲשִׂרִי, בִּשְׁנֵים עָשָׂר לַחֹדֶשׁ־־הָיָה דְבַר־יְהוָה, אֵלַי לֵאמֹר. 1
In the tenth year, in the tenth month, in the twelfth day of the month, the word of the LORD
came unto me, saying:
5895 בְּעֶשְׂרִים 11 Prep-ב | Number-cp 1) twenty, twentieth
6242 עֶשְׂרִים Gen. 37:28; Num. 10:11; 2 Kings 25:27; Ezr. 10:9; Neh. 6:15; Jer.
52:31; Ezek. 29:17; 40:1; Hag. 2:1, 10, 20 כח וַיַּעַבְרוּ אֲנָשִׁים מִדְיָנִים סֹחֲרִים, וַיִּמְשְׁכוּ וַיַּעֲלוּ
אֶת־יוֹסֵף מִן־הַבּוֹר, וַיִּמְכְּרוּ אֶת־יוֹסֵף לַיִּשְׁמְעֵאלִים, בְּעֶשְׂרִים כָּסֶף; וַיָּבִיאוּ אֶת־יוֹסֵף, מִצְרָיְמָה.

28 And there passed by Midianites, merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmaelites for twenty shekels of silver. And they brought Joseph into Egypt.

5896 בַּעֲשֹׂתָהּ 1 Prep-ב | Verb - Qal Infinitive construct | third person feminine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Lev. 4:27 כז וְאִם-נֶפֶשׁ אַחַת תֶּחֱטָא בִשְׁגָגָה, מֵעַם הָאָרֶץ: בַּעֲשֹׂתָהּ אַחַת מִמִּצְוֹת יְהוָה, אֲשֶׁר לֹא-תֵעָשֶׂינָה--וְאָשֵׁם. 27 And if any one of the common people sin through error, in doing any of the things which the LORD hath commanded not to be done, and be guilty:

5897 בַּעֲשֹׂתוֹ 2 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Job 28:26; Job 23:9 כו בַּעֲשֹׂתוֹ לַמָּטָר חֹק; וְדֶרֶךְ, לַחֲזִיז קֹלוֹת. 26 When He made a decree for the rain, and a way for the storm of thunders;

5898 בַּעְשָׁא 4 Noun proper - masculine singular Baasha = |wicked|; 1) third king of the northern kingdom of Israel and the founder of its second dynasty having killed the second king, Nadab 1201 בַּעְשָׁא 1 Kings 15:27f; 16:3, 5 כז וַיִּקְשֹׁר עָלָיו בַּעְשָׁא בֶן־אֲחִיָּה, לְבֵית יִשָּׂשכָר, וַיַּכֵּהוּ בַעְשָׁא, בְּגִבְּתוֹן אֲשֶׁר לַפְּלִשְׁתִּים; וְנָדָב, וְכָל־יִשְׂרָאֵל, צָרִים, עַל־גִּבְּתוֹן. 27 And Baasa the son of Ahijah, of the house of Issachar, conspired against him; and Baasa smote him at Gibbethon, which belonged to the Philistines; for Nadab and all Israel were laying siege to Gibbethon.

5899 בַּעְשָׁא 23 Noun proper - masculine singular Baasha = |wicked|; 1) third king of the northern kingdom of Israel and the founder of its second dynasty having killed the second king, Nadab 1201 בַּעְשָׁא 1 Kings 15:16f, 19, 21f, 27f, 32f; 16:1, 3, 5ff, 11ff; 21:22; 2 Kings 9:9; 2 Chr. 16:1, 3, 5f; Jer. 41:9 טז וּמִלְחָמָה הָיְתָה בֵּין אָסָא, וּבֵין בַּעְשָׁא מֶלֶךְ־יִשְׂרָאֵל--כָּל־יְמֵיהֶם. 16 And there was war between Asa and Baasa king of Israel all their days.

5900 בֶּעָשָׁן 2 Prep-ב Article | Noun - masculine singular 1) smoke ; 1a) smoke ; 1b) in metaphor, simile ; 1c) smoke (fig.) 6227 עָשָׁן Psalm

37:20; Nah. 2:14 כ כִּי רְשָׁעִים, יֹאבֵדוּ, וְאֹיְבֵי יְהוָה, כִּיקַר כָּרִים; כָּלוּ בֶעָשָׁן כָּלוּ. 20
For the wicked shall perish, and the enemies of the LORD shall be as the fat of lambs--they shall pass away in smoke, they shall pass away.

5901 בְּעָשָׁן 1 Prep-ב| Noun - masculine singular 1) smoke ; 1a) smoke ; 1b) in metaphor, simile ; 1c) smoke (fig.) 6227 עָשָׁן Psalm 102:4
ד כִּי-כָלוּ בְעָשָׁן יָמָי; וְעַצְמוֹתַי, כְּמוֹקֵד נִחָרוּ. 4 For my days are consumed like smoke, and my bones are burned as a hearth.

5902 בַּעֹשֶׁק 1 Prep-ב Article | Noun - masculine singular 1) oppression, extortion, injury ; 1a) oppression ; 1b) extortion ; 1c) gain by extortion
6233 עֹשֶׁק Ezek. 22:7 ז אָב וָאֵם הֵקַלּוּ בָךְ, לַגֵּר עָשׂוּ בַעֹשֶׁק בְּתוֹכֵךְ; יָתוֹם
וְאַלְמָנָה, הוֹנוּ בָךְ. 7 In thee have they made light of father and mother; in the midst of thee have they dealt by oppression with the stranger; in thee have they wronged the fatherless and the widow.

5903 בַּעֹשֶׁק 1 Prep-ב Article | Noun - masculine singular 1) oppression, extortion, injury ; 1a) oppression ; 1b) extortion ; 1c) gain by extortion
6233 עֹשֶׁק Ezek. 22:12 יב שֹׁחַד לָקְחוּ־בָךְ, לְמַעַן שְׁפָךְ־דָּם; נֶשֶׁךְ וְתַרְבִּית
לָקַחַתְּ, וַתְּבַצְּעִי רֵעַיִךְ בַּעֹשֶׁק, וְאֹתִי שָׁכַחַתְּ, נְאֻם אֲדֹנָי יְהוִה. 12 In thee have they taken gifts to shed blood; thou hast taken interest and increase, and thou hast greedily gained of thy neighbours by oppression, and hast forgotten Me, saith the Lord GOD.

5904 בְּעֹשֶׁק 1 Prep-ב | Noun - masculine singular 1) oppression, extortion, injury ; 1a) oppression ; 1b) extortion ; 1c) gain by extortion 6233
עֹשֶׁק Psalm 62:11 יא אַל-תִּבְטְחוּ בְעֹשֶׁק, וּבְגָזֵל אַל-תֶּהְבָּלוּ: חַיִל כִּי-יָנוּב --אַל-תָּשִׁיתוּ
לֵב. 11 Trust not in oppression, and put not vain hope in robbery; {N} if riches increase, set not your heart thereon.

5905 בְּעֹשֶׁק 1 Prep-ב | Noun - masculine singular 1) oppression, extortion, injury ; 1a) oppression ; 1b) extortion ; 1c) gain by extortion 6233
עֹשֶׁק Isa. 30:12 יב לָכֵן, כֹּה אָמַר קְדוֹשׁ יִשְׂרָאֵל, יַעַן מָאָסְכֶם, בַּדָּבָר הַזֶּה; וַתִּבְטְחוּ
בְּעֹשֶׁק וְנָלוֹז, וַתִּשָּׁעֲנוּ עָלָיו. 12 Wherefore thus saith the Holy One of Israel: because ye despise this word, and trust in oppression and perverseness, and stay thereon;

5906 בְּעָשְׁרוֹ 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) wealth, riches 6239 עֹשֶׁר Dan. 11:2 ב
וְעַתָּה, אֱמֶת אַגִּיד לָךְ; הִנֵּה־עוֹד שְׁלֹשָׁה מְלָכִים עֹמְדִים לְפָרַס, וְהָרְבִיעִי יַעֲשִׁיר עֹשֶׁר־גָּדוֹל מִכֹּל,
וּכְחֶזְקָתוֹ בְעָשְׁרוֹ, יָעִיר הַכֹּל אֵת מַלְכוּת יָוָן. 2 And now will I declare unto thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than they all; and when he is waxed strong through his riches, he shall stir up all against the realm of Greece.

5907 בְּעָשְׁרוֹ 2 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) wealth, riches 6239 עֹשֶׁר Prov. 11:28; Jer. 9:22 כח בּוֹטֵחַ בְּעָשְׁרוֹ, הוּא יִפּוֹל; וְכֶעָלֶה, צַדִּיקִים יִפְרָחוּ. 28 He that trusteth in his riches shall fall; but the righteous shall flourish as foliage.

5908 בְּעַשְׁתֵּי־ 3 בְּעַשְׁתֵּי־עָשָׂר Prep-ב | Number-csc 1)one,
eleven, eleventh ; 1a)one as combined with ten (H06240) 6249 עַשְׁתֵּי
Deut. 1:3; Jer. 39:2; Ezek. 26:1 ג וַיְהִי בְּאַרְבָּעִים שָׁנָה, בְּעַשְׁתֵּי־עָשָׂר חֹדֶשׁ בְּאֶחָד לַחֹדֶשׁ;
דִּבֶּר מֹשֶׁה, אֶל־בְּנֵי יִשְׂרָאֵל, כְּכֹל אֲשֶׁר צִוָּה יְהוָה אֹתוֹ, אֲלֵהֶם. 3 And it came to pass in the
fortieth year, in the eleventh month, on the first day of the month, that Moses spoke unto the
children of Israel, according unto all that the LORD had given him in commandment unto
them;

5909 בְּעֶשְׁתְּרָה 1 וְאֶת־בְּעֶשְׁתְּרָה Noun proper - feminine singular
Beeshterah = |with increase|; 1) a Levitical city in Manasseh, east of the Jordan; probably
identical with 'Ashtaroth' 1203 בְּעֶשְׁתְּרָה Jos. 21:27 כז וְלִבְנֵי גֵרְשׁוֹן,
מִמִּשְׁפְּחֹת הַלְוִיִּם--מֵחֲצִי מַטֵּה מְנַשֶּׁה אֶת־עִיר מִקְלַט הָרֹצֵחַ, אֶת־גלון (גּוֹלָן) בַּבָּשָׁן וְאֶת־מִגְרָשֶׁהָ וְאֶת־
בְּעֶשְׁתְּרָה וְאֶת־מִגְרָשֶׁהָ: עָרִים, שְׁתָּיִם. {ס} 27 And unto the children of Gershon, of the
families of the Levites, out of the half-tribe of Manasseh they gave Golan in Bashan with the
open land about it, the city of refuge for the manslayer; and Beeshterah with the open land
about it; two cities. {S}

5910 בְּעַשְׁתָּרוֹת 3 Prep-ב | Noun proper - feminine singular
Ashtaroth or Astaroth = |star| ; n pr f deity; 1) false goddesses in the Canaanite religion,
usually related to fertility cult ; n pr loc ; 2) a city in Bashan east of the Jordan given to
Manasseh ; 2a) same as H06255 6252 עַשְׁתָּרוֹת Jos. 9:10; 12:4; 13:12
י וְאֵת כָּל־אֲשֶׁר עָשָׂה, לִשְׁנֵי מַלְכֵי הָאֱמֹרִי, אֲשֶׁר, בְּעֵבֶר הַיַּרְדֵּן--לְסִיחוֹן מֶלֶךְ חֶשְׁבּוֹן, וּלְעוֹג מֶלֶךְ־הַבָּשָׁן
אֲשֶׁר בְּעַשְׁתָּרוֹת. 10 and all that He did to the two kings of the Amorites, that were
beyond the Jordan, to Sihon king of Heshbon, and to Og king of Bashan, who was at Ashtaroth.

5911 בְּעַשְׁתָּרֹת 1 Prep-ב | Noun proper - feminine singular
Ashtaroth or Astaroth = |star| ; n pr f deity; 1) false goddesses in the Canaanite religion,
usually related to fertility cult ; n pr loc ; 2) a city in Bashan east of the Jordan given to
Manasseh ; 2a) same as H06255 6252 עַשְׁתָּרוֹת Deut. 1:4 ד אַחֲרֵי
הַכֹּתוֹ, אֵת סִיחֹן מֶלֶךְ הָאֱמֹרִי, אֲשֶׁר יוֹשֵׁב, בְּחֶשְׁבּוֹן--וְאֵת, עוֹג מֶלֶךְ הַבָּשָׁן, אֲשֶׁר־יוֹשֵׁב בְּעַשְׁתָּרֹת,
בְּאֶדְרֶעִי. 4 after he had smitten Sihon the king of the Amorites, who dwelt in Heshbon,
and Og the king of Bashan, who dwelt in Ashtaroth, at Edrei;

5912 בְּעַשְׁתְּרֹת 1 בְּעַשְׁתְּרֹת־קַרְנַיִם Preposition Ashtoreth-
karnaim = |Ashtoreth of the two horns or peaks|; 1) a city in Bashan east of the Jordan given
to Manasseh ; 1a) same as H06252 6255 עַשְׁתְּרֹת Gen. 14:5 ה
וּבְאַרְבַּע עֶשְׂרֵה שָׁנָה בָּא כְדָרְלָעֹמֶר, וְהַמְּלָכִים אֲשֶׁר אִתּוֹ, וַיַּכּוּ אֶת־רְפָאִים בְּעַשְׁתְּרֹת קַרְנַיִם, וְאֶת־
הַזּוּזִים בְּהָם; וְאֵת, הָאֵימִים, בְּשָׁוֵה, קִרְיָתָיִם. 5 And in the fourteenth year came
Chedorlaomer and the kings that were with him, and smote the Rephaim in Ashteroth-karnaim,
and the Zuzim in Ham, and the Emim in Shaveh-kiriathaim,

5913 בָּעֵת־ 1 בָּעֵת־הַהִיא Noun - common both singular absolute
with conjunctive particle בְּ 1) time ; 1a) time (of an event) ; 1b) time (usual) ; 1c)
experiences, fortunes ; 1d) occurrence, occasion 6256 עֵת 1 Kings 8:65
סה וַיַּעַשׂ שְׁלֹמֹה בָעֵת־הַהִיא אֶת־הֶחָג וְכָל־יִשְׂרָאֵל עִמּוֹ קָהָל גָּדוֹל מִלְּבוֹא חֲמָת עַד־נַחַל מִצְרַיִם, לִפְנֵי
יְהוָה אֱלֹהֵינוּ, שִׁבְעַת יָמִים, וְשִׁבְעַת יָמִים--אַרְבָּעָה עָשָׂר, יוֹם. 65 So Solomon held the feast at

that time, and all Israel with him, a great congregation, from the entrance Hamath unto the Brook of Egypt, before the LORD our God, seven days and seven days, even fourteen days.

5914 בָּעֵת 61 Prep-ב Article | Noun - common singular 1) time ; 1a) time (of an event) ; 1b) time (usual) ; 1c) experiences, fortunes ; 1d) occurrence, occasion 6256 עֵת Gen. 21:22; 38:1; Num. 22:4; Deut. 1:9, 16, 18; 2:34; 3:4, 8, 12, 18, 21, 23; 4:14; 5:5; 9:20; 10:1, 8; Jos. 5:2; 6:26; 11:10, 21; Jdg. 3:29; 4:4; 11:26; 12:6; 21:14, 24; 1 Kings 11:29; 14:1; 2 Kings 8:22; 16:6; 18:16; 20:12; 24:10; 1 Chr. 21:28f; 2 Chr. 7:8; 13:18; 16:10; 21:10; 28:16; 30:3; 35:17; Ezr. 8:34; Neh. 4:16; Est. 4:14; 8:9; Eccl. 10:17; Isa. 18:7; 20:2; 39:1; Jer. 3:17; 4:11; 8:1; 31:1; Amos 5:13; Mic. 3:4; Zeph. 1:12; 3:19f
כב וַיְהִי, בָּעֵת הַהִוא, וַיֹּאמֶר אֲבִימֶלֶךְ וּפִיכֹל שַׂר־צְבָאוֹ, אֶל־אַבְרָהָם לֵאמֹר: אֱלֹהִים עִמְּךָ, בְּכֹל אֲשֶׁר־אַתָּה עֹשֶׂה. 22 And it came to pass at that time, that Abimelech and Phicol the captain of his host spoke unto Abraham, saying: 'God is with thee in all that thou doest.

5915 בְּעֵת 28 Prep-ב | Noun - common singular construct 1) time ; 1a) time (of an event) ; 1b) time (usual) ; 1c) experiences, fortunes ; 1d) occurrence, occasion 6256 עֵת Gen. 31:10; 38:27; Jdg. 10:14; 1 Sam. 18:19; 2 Chr. 24:11; Job 6:17; Psalm 37:19, 39; Isa. 33:2; 49:8; Jer. 2:17, 28; 6:15; 8:12; 10:15; 11:12, 14; 14:8; 15:11; 18:23; 20:16; 50:16; 51:18; Ezek. 21:30, 34; 35:5; Zech. 10:1 י וַיְהִי, בְּעֵת יַחֵם הַצֹּאן, וָאֶשָּׂא עֵינַי וָאֵרֶא, בַּחֲלוֹם; וְהִנֵּה הָעַתֻּדִים הָעֹלִים עַל־הַצֹּאן, עֲקֻדִּים נְקֻדִּים וּבְרֻדִּים.
10 And it came to pass at the time that the flock conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the he-goats which leaped upon the flock were streaked, speckled, and grizzled.

5916 בְעָתָה 2 Noun - feminine singular 1) terror, dismay
1205 בְּעָתָה Jer. 8:15; 14:19 טו קַוֵּה לְשָׁלוֹם, וְאֵין טוֹב; לְעֵת מַרְפֵּה, וְהִנֵּה בְעָתָה. 15 We looked for peace, but no good came; and for a time of healing, and behold terror!'

5917 בְּעִתָּהּ 1 Prep-ב | Noun - common singular construct | third person feminine singular 1) time ; 1a) time (of an event) ; 1b) time (usual) ; 1c) experiences, fortunes ; 1d) occurrence, occasion 6256 עֵת Isa. 60:22 כב הַקָּטֹן יִהְיֶה לָאֶלֶף, וְהַצָּעִיר לְגוֹי עָצוּם; אֲנִי יְהוָה, בְּעִתָּהּ אֲחִישֶׁנָּה. {ס} 22 The smallest shall become a thousand, and the least a mighty nation; I the LORD will hasten it in its time. {S}

5918 בִּעֲתֻהוּ 1 Verb - Piel Perfect - third person common plural | third person masculine singular 1) to terrify, startle, fall upon, dismay, be overtaken by sudden terror ; 1a) (Niphal) to be terrified ; 1b) (Piel); 1b1) to fall upon, overwhelm ; 1b2) to terrify 1204 בָּעַת Job 18:11 יא סָבִיב, בִּעֲתֻהוּ בַלָּהוֹת; וֶהֱפִיצֻהוּ לְרַגְלָיו. 11 Terrors shall overwhelm him on every side, and shall entrap him at his feet.

5919 בְעִתּוֹ 1 Prep-ב | Noun - common singular construct | third person masculine singular 1) time ; 1a) time (of an event) ; 1b) time (usual) ; 1c) experiences, fortunes ; 1d) occurrence, occasion 6256 עֵת Eccl. 3:11
יא אֶת־הַכֹּל עָשָׂה, יָפֶה בְעִתּוֹ; גַּם אֶת־הָעֹלָם, נָתַן בְּלִבָּם--מִבְּלִי אֲשֶׁר לֹא־יִמְצָא הָאָדָם אֶת־הַמַּעֲשֶׂה אֲשֶׁר־עָשָׂה הָאֱלֹהִים, מֵרֹאשׁ וְעַד־סוֹף. 11 He hath made every thing beautiful in its time;

also He hath set the world in their heart, yet so that man cannot find out the work that God hath done from the beginning even to the end.

5920 בְּעִתּוֹ 11 Prep-ב | Noun - common singular construct | third person masculine singular 1) time ; 1a) time (of an event) ; 1b) time (usual) ; 1c) experiences, fortunes ; 1d) occurrence, occasion 6256 עֵת Deut. 11:14; 28:12; Job 5:26; 38:32; Psalm 1:3; 104:27; 145:15; Prov. 15:23; Jer. 5:24; Ezek. 34:26; Hos. 2:11 יד וְנָתַתִּי מְטַר־אַרְצְכֶם בְּעִתּוֹ, יוֹרֶה וּמַלְקוֹשׁ; וְאָסַפְתָּ דְגָנֶךָ, וְתִירֹשְׁךָ וְיִצְהָרֶךָ. 14 that I will give the rain of your land in its season, the former rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.

5921 בָּעִתִּים 1 Prep-ב Article | Noun - common plural 1) time ; 1a) time (of an event) ; 1b) time (usual) ; 1c) experiences, fortunes ; 1d) occurrence, occasion 6256 עֵת Dan. 11:6 ו וּלְקֵץ שָׁנִים, יִתְחַבָּרוּ, וּבַת מֶלֶךְ־הַנֶּגֶב תָּבוֹא אֶל־מֶלֶךְ הַצָּפוֹן, לַעֲשׂוֹת מֵישָׁרִים; וְלֹא־תַעְצֹר כּוֹחַ הַזְּרוֹעַ, וְלֹא יַעֲמֹד וּזְרֹעוֹ, וְתִנָּתֵן הִיא וּמְבִיאֶיהָ וְהַיֹּלְדָהּ, וּמַחֲזִקָהּ בָּעִתִּים. 6 And at the end of years they shall join themselves together; and the daughter of the king of the south shall come to the king of the north to make an agreement; but she shall not retain the strength of her arm; neither shall he stand, nor his arm; but she shall be given up, and they that brought her, and he that begot her, and he that obtained her in those times.

5922 בְּעִתִּים 1 Prep-ב | Noun - common plural 1) time ; 1a) time (of an event) ; 1b) time (usual) ; 1c) experiences, fortunes ; 1d) occurrence, occasion 6256 עֵת Neh. 13:31 לא וּלְקֻרְבַּן הָעֵצִים בְּעִתִּים מְזֻמָּנוֹת, וְלַבִּכּוּרִים; זָכְרָה-לִּי אֱלֹהַי, לְטוֹבָה. {ש} 31 and for the wood-offering, at times appointed, and for the first-fruits. Remember me, O my God, for good. {P}

5923 בַּעֲתָךְ 1 Prep-ב | Noun proper - feminine singular Athach = |lodging place|; 1) a town in Judah 6269 עֲתָךְ 1 Sam. 30:30 ל וְלַאֲשֶׁר {ר} בְּחָרְמָה {ס} וְלַאֲשֶׁר בְּבוֹר־עָשָׁן, {ס} וְלַאֲשֶׁר {ר} בַּעֲתָךְ. {ס} 30 and to them that were in Hormah, and to them that were in Bor-ashan, and to them that were in Athach;

5924 בְּעִתָּם 2 Prep-ב | Noun - common singular construct | third person masculine plural 1) time ; 1a) time (of an event) ; 1b) time (usual) ; 1c) experiences, fortunes ; 1d) occurrence, occasion 6256 עֵת Lev. 26:4; Jer. 33:20 ד וְנָתַתִּי גִשְׁמֵיכֶם, בְּעִתָּם; וְנָתְנָה הָאָרֶץ יְבוּלָהּ, וְעֵץ הַשָּׂדֶה יִתֵּן פִּרְיוֹ. 4 then I will give your rains in their season, and the land shall yield her produce, and the trees of the field shall yield their fruit.

5925 בִּעֲתָתְנִי 1 Verb - Piel Perfect - third person feminine singular | first person common singular 1) to terrify, startle, fall upon, dismay, be overtaken by sudden terror ; 1a) (Niphal) to be terrified ; 1b) (Piel); 1b1) to fall upon, overwhelm ; 1b2) to terrify 1204 בָּעַת Isa. 21:4 ד תָּעָה לְבָבִי, פַּלָּצוּת בִּעֲתָתְנִי; אֵת נֶשֶׁף חִשְׁקִי, שָׂם לִי לַחֲרָדָה. 4 My heart is bewildered, terror hath overwhelmed me; the twilight that I longed for hath been turned for me into trembling.

5926 בְּפְאַת 1 Prep-בּ | Noun - feminine singular construct 1) corner, edge, side, quarter, extremity ; 1a) corner ; 1b) side 6285 פֵּאָה Amos 3:12
יב וַתַּשְׁקוּ אֶת־הַנְּזִרִים, יָיִן; וְעַל־הַנְּבִיאִים צִוִּיתֶם לֵאמֹר, לֹא תִּנָּבְאוּ. 12 But ye gave the Nazirites wine to drink; and commanded the prophets, saying: 'Prophesy not.'

5927 בְּפִגְעוֹ־ 2 בְּפִגְעוֹ־בוֹ Prep-בּ | Verb - Qal Infinitive construct | third person masculine singular 1) to encounter, meet, reach, entreat, make intercession ; 1a) (Qal) ; 1a1) to meet, light upon, join ; 1a2) to meet (of kindness) ; 1a3) to encounter, fall upon (of hostility) ; 1a4) to encounter, entreat (of request) ; 1a5) to strike, touch (of boundary) ; 1b) (Hiphil) ; 1b1) to cause to light upon ; 1b2) to cause to entreat ; 1b3) to make entreaty, interpose ; 1b4) to make attack ; 1b5) to reach the mark 6293
פָּגַע Num. 35:19, 21 יט גֹּאֵל הַדָּם, הוּא יָמִית אֶת-הָרֹצֵחַ: בְּפִגְעוֹ-בוֹ, הוּא יְמִתֶנּוּ.
19 The avenger of blood shall himself put the murderer to death; when he meeteth him, he shall put him to death.

5928 בְּפִגְרֵי 1 Prep-בּ | Noun - masculine plural construct 1) corpse, carcass, monument, stela ; 1a) corpse (of man) ; 1b) carcass (of animals) 6297
פֶּגֶר Isa. 66:24 כד וְיָצְאוּ וְרָאוּ--בְּפִגְרֵי הָאֲנָשִׁים, הַפֹּשְׁעִים בִּי: כִּי תוֹלַעְתָּם לֹא תָמוּת,
וְאִשָּׁם לֹא תִכְבֶּה, וְהָיוּ דֵרָאוֹן, לְכָל־בָּשָׂר. {ש} 24 And they shall go forth, and look upon the carcasses of the men that have rebelled against Me; for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh. {P}

5929 בְּפַדַּן 3 בְּפַדַּן־אֲרָם Preposition Padan or Padan-aram = |field|; 1) a plain or tableland in northern Mesopotamia in Aram, a region ofSyria 6307
פַּדַּן Gen. 31:18; 35:26; 46:15 יח וַיִּנְהַג אֶת־כָּל־מִקְנֵהוּ, וְאֶת־כָּל־רְכֻשׁוֹ אֲשֶׁר רָכָשׁ--
מִקְנֵה קִנְיָנוֹ, אֲשֶׁר רָכַשׁ בְּפַדַּן אֲרָם: לָבוֹא אֶל־יִצְחָק אָבִיו, אַרְצָה כְּנָעַן. 18 and he carried away all his cattle, and all his substance which he had gathered, the cattle of his getting, which he had gathered in Paddan-aram, to go to Isaac his father unto the land of Canaan.

5930 בְּפֶה 1 Prep-בּ | Noun - masculine singular peh; 1) mouth ; 1a) mouth (of man); 1b) mouth (as organ of speech) ; 1c) mouth (of animals) ; 1d) mouth, opening, orifice (of a well, river, etc) ; 1e) extremity, end pim ; 2) a weight equal toone third of a shekel, occurs only in 1Sa 13:21 6310 פֶּה Proverbs 11:9 ט
בְּפֶה--חָנֵף, יַשְׁחִת רֵעֵהוּ; וּבְדַעַת, צַדִּיקִים יֵחָלֵצוּ. 9 With his mouth the impious man destroyeth his neighbour; but through knowledge shall the righteous be delivered.

5931 בַּפּוּךְ 1 Prep-בּ Article | Noun - masculine singular 1) antimony, stibium, black paint ; 1a) eye cosmetic 6320 פּוּךְ Jer. 4:30
ל ואתי (וְאַתְּ) שָׁדוּד מַה־תַּעֲשִׂי, כִּי־תִלְבְּשִׁי שָׁנִי כִּי־תַעְדִּי עֲדִי־זָהָב כִּי־תִקְרְעִי בַפּוּךְ עֵינַיִךְ--לַשָּׁוְא,
תִּתְיַפִּי: מָאֲסוּ־בָךְ עֹגְבִים, נַפְשֵׁךְ יְבַקֵּשׁוּ. 30 And thou, that art spoiled, what doest thou, that thou clothest thyself with scarlet, that thou deckest thee with ornaments of gold, that thou enlargest thine eyes with paint? In vain dost thou make thyself fair; thy lovers despise thee, they seek thy life.

5932 בַּפּוּךְ 2 Prep-בּ Article | Noun - masculine singular 1) antimony, stibium, black paint ; 1a) eye cosmetic 6320 פּוּךְ 2 Kings 9:30; Isa. 54:11 ל וַיָּבוֹא יֵהוּא, יִזְרְעֶאלָה; וְאִיזֶבֶל שָׁמְעָה, וַתָּשֶׂם בַּפּוּךְ עֵינֶיהָ וַתֵּיטֶב אֶת־רֹאשָׁהּ,

וַתַּשְׁקֵף, בְּעַד הַחַלּוֹן. 30 And when Jehu was come to Jezreel, Jezebel heard of it; and she
painted her eyes, and attired her head, and looked out at the window.

5933 בְּפוּנֹן 1 Prep-ב | Noun proper - feminine singular Punon =
|darkness|; 1) a station of Israel in their wilderness wanderings 6325 פּוּנֹן
Num. 33:42 מב וַיִּסְעוּ, מִצַּלְמֹנָה; וַיַּחֲנוּ, בְּפוּנֹן. 42 And they journeyed from
Zalmonah, and pitched in Punon.

5934 בַּפָּז 1 Prep-ב Article | Noun - masculine singular 1) refined
or pure gold 6337 פָּז Lam. 4:2 ב בְּנֵי צִיּוֹן הַיְקָרִים, הַמְסֻלָּאִים בַּפָּז--
אֵיכָה נֶחְשְׁבוּ לְנִבְלֵי־חֶרֶשׂ, מַעֲשֵׂה יְדֵי יוֹצֵר. {ס} 2 The precious sons of Zion, comparable
to fine gold, how are they esteemed as earthen pitchers, the work of the hands of the potter!
{S}

5935 בַּפָּח 3 Prep-ב Article | Noun - masculine singular 1) bird trap,
trap, snare ; 1a) bird trap (literal) ; 1b) of calamities, plots, source or agent of calamity (fig.) ;
2) plate (of metal) 6341 פַּח Eccl. 9:12; Isa. 24:18; Jer. 48:44 יב כִּי
גַּם לֹא־יֵדַע הָאָדָם אֶת־עִתּוֹ, כַּדָּגִים שֶׁנֶּאֱחָזִים בִּמְצוֹדָה רָעָה, וְכַצִּפֳּרִים, הָאֲחֻזוֹת בַּפָּח; כָּהֵם, יוּקָשִׁים בְּנֵי
הָאָדָם, לְעֵת רָעָה, כְּשֶׁתִּפּוֹל עֲלֵיהֶם פִּתְאֹם. 12 For man also knoweth not his time; as the
fishes that are taken in an evil net, and as the birds that are caught in the snare, even so are
the sons of men snared in an evil time, when it falleth suddenly upon them.

5936 בְּפַחַד 1 Prep-ב | Noun - masculine singular construct 1)
terror, dread ; 1a) dread ; 1b) object of dread 6343 פַּחַד Gen. 31:53
נג אֱלֹהֵי אַבְרָהָם וֵאלֹהֵי נָחוֹר, יִשְׁפְּטוּ בֵינֵינוּ--אֱלֹהֵי, אֲבִיהֶם; וַיִּשָּׁבַע יַעֲקֹב, בְּפַחַד אָבִיו יִצְחָק.
53 The God of Abraham, and the God of Nahor, the God of their father, judge betwixt us.' And
Jacob swore by the Fear of his father Isaac.

5937 בַּפֶּחָם 1 Prep-ב Article | Noun - masculine singular 1) coal,
charcoal, ember 6352 פֶּחָם Isa. 44:12 יב חָרַשׁ בַּרְזֶל, מַעֲצָד, וּפָעַל
בַּפֶּחָם, וּבַמַּקָּבוֹת יִצְּרֵהוּ; וַיִּפְעָלֵהוּ, בִּזְרוֹעַ כֹּחוֹ--גַּם־רָעֵב וְאֵין כֹּחַ, לֹא־שָׁתָה מַיִם וַיִּיעָף. 12 The
smith maketh an axe, and worketh in the coals, and fashioneth it with hammers, and worketh
it with his strong arm; yea, he is hungry, and his strength faileth; he drinketh no water, and is
faint.

5938 בְּפִי 27 Prep-ב | Noun - masculine singular construct | first person
common singular peh; 1) mouth ; 1a) mouth (of man); 1b) mouth (as organ of
speech) ; 1c) mouth (of animals) ; 1d) mouth, opening, orifice (of a well, river, etc) ; 1e)
extremity, end pim ; 2) a weight equal toone third of a shekel, occurs only in 1Sa 13:21
6310 פֶּה Gen. 42:27; 43:12, 21; 44:1f, 8; Num. 22:38; 23:5, 12; 2 Sam. 14:19; 1
Kings 22:22f; 2 Chr. 18:21f; 36:21f; Job 32:5; Psalm 34:2; 40:4; 89:2; 109:30; Prov. 14:3; 26:7,
9; Jer. 44:26; Ezek. 3:3; 4:14 כז וַיִּפְתַּח הָאֶחָד אֶת־שַׂקּוֹ, לָתֵת מִסְפּוֹא לַחֲמֹרוֹ--בַּמָּלוֹן; וַיַּרְא,
אֶת־כַּסְפּוֹ, וְהִנֵּה־הוּא, בְּפִי אַמְתַּחְתּוֹ. 27 And as one of them opened his sack to give his ass
provender in the lodging-place, he espied his money; and, behold, it was in the mouth of his
sack.

5939 בְּפִיד 1 Prep-ב | Noun - masculine singular construct 1) ruin,
disaster, destruction 6365 פִּיד Job 31:29 כט אִם-אֶשְׂמַח, בְּפִיד מְשַׂנְאִי;

וְהִתְעֹרַרְתִּי, כִּי-מְצָאוֹ רָע. 29 If I rejoiced at the destruction of him that hated me, or exulted when evil found him--

5940 בְּפִידוֹ 1 אִם־בְּפִידוֹ Prep-ב | Noun - masculine singular construct | third person masculine singular 1) ruin, disaster, destruction 6365 פִּיד Job 30:24 כד אַךְ לֹא-בְעִי, יִשְׁלַח-יָד; אִם-בְּפִידוֹ, לָהֶן שׁוּעַ. 24 Surely none shall put forth his hand to a ruinous heap, neither because of these things shall help come in one's calamity,

5941 בְּפִיהָ 2 Prep-ב | Noun - masculine singular construct | third person feminine singular peh; 1) mouth ; 1a) mouth (of man); 1b) mouth (as organ of speech) ; 1c) mouth (of animals) ; 1d) mouth, opening, orifice (of a well, river, etc) ; 1e) extremity, end pim ; 2) a weight equal toone third of a shekel, occurs only in 1Sa 13:21

6310 פֶּה Gen. 8:11; 2 Sam. 14:3 יא וַתָּבֹא אֵלָיו הַיּוֹנָה לְעֵת עֶרֶב, וְהִנֵּה עֲלֵה־זַיִת טָרָף בְּפִיהָ; וַיֵּדַע נֹחַ, כִּי־קַלּוּ הַמַּיִם מֵעַל הָאָרֶץ. 11 And the dove came in to him at eventide; and lo in her mouth an olive-leaf freshly plucked; so Noah knew that the waters were abated from off the earth.

5942 בְּפִיהוּ 2 Prep-ב | Noun - masculine singular construct | third person masculine singular peh; 1) mouth ; 1a) mouth (of man); 1b) mouth (as organ of speech) ; 1c) mouth (of animals) ; 1d) mouth, opening, orifice (of a well, river, etc) ; 1e) extremity, end pim ; 2) a weight equal toone third of a shekel, occurs only in 1Sa 13:21

6310 פֶּה Psalm 5:10; Mal. 2:6 י כִּי אֵין בְּפִיהוּ, נְכוֹנָה--קִרְבָּם הַוּוֹת: קֶבֶר-פָּתוּחַ גְּרוֹנָם; לְשׁוֹנָם, יַחֲלִיקוּן. 10 For there is no sincerity in their mouth; their inward part is a yawning gulf, their throat is an open sepulchre; they make smooth their tongue.

5943 בְּפִיהֶם 13 Prep-ב | Noun - masculine singular construct | third person masculine plural peh; 1) mouth ; 1a) mouth (of man); 1b) mouth (as organ of speech) ; 1c) mouth (of animals) ; 1d) mouth, opening, orifice (of a well, river, etc) ; 1e) extremity, end pim ; 2) a weight equal toone third of a shekel, occurs only in 1Sa 13:21

6310 פֶּה Deut. 31:19; Ezr. 8:17; Job 16:10; Psalm 49:14; 59:8; 78:30, 36; 135:17; Jer. 12:2; Ezek. 33:31; Mic. 6:12; Zeph. 3:13; Zech. 14:12 יט וְעַתָּה, כִּתְבוּ לָכֶם אֶת־הַשִּׁירָה הַזֹּאת, וְלַמְּדָהּ אֶת־בְּנֵי־יִשְׂרָאֵל, שִׂימָהּ בְּפִיהֶם: לְמַעַן תִּהְיֶה־לִּי הַשִּׁירָה הַזֹּאת, לְעֵד--בִּבְנֵי יִשְׂרָאֵל. 19 Now therefore write ye this song for you, and teach thou it the children of Israel; put it in their mouths, that this song may be a witness for Me against the children of Israel.

5944 בְּפִיו 14 Prep-ב | Noun - masculine singular construct | third person masculine singular peh; 1) mouth ; 1a) mouth (of man); 1b) mouth (as organ of speech) ; 1c) mouth (of animals) ; 1d) mouth, opening, orifice (of a well, river, etc) ; 1e) extremity, end pim ; 2) a weight equal toone third of a shekel, occurs only in 1Sa 13:21

6310 פֶּה Gen. 25:28; Exod. 4:15; Num. 23:16; Deut. 18:18; 2 Sam. 17:5; 18:25; 1 Kings 8:15; 2 Chr. 6:4; Job 20:12; Psalm 38:15; 62:5; Isa. 29:13; 53:9; Jer. 9:7 כח וַיֶּאֱהַב יִצְחָק אֶת־עֵשָׂו, כִּי־צַיִד בְּפִיו; וְרִבְקָה, אֹהֶבֶת אֶת־יַעֲקֹב. 28 Now Isaac loved Esau, because he did eat of his venison; and Rebekah loved Jacob.

5945 בְּפִיכֶם 2 Prep-ב | Noun - masculine singular construct | second
person masculine plural peh; 1) mouth ; 1a) mouth (of man); 1b) mouth (as organ of
speech) ; 1c) mouth (of animals) ; 1d) mouth, opening, orifice (of a well, river, etc) ; 1e)
extremity, end pim ; 2) a weight equal toone third of a shekel, occurs only in 1Sa 13:21
6310 פֶּה Jer. 44:25; Ezek. 35:13 כה כֹּה־אָמַר יְהוָה־צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל
לֵאמֹר, אַתֶּם וּנְשֵׁיכֶם וַתְּדַבֵּרְנָה בְּפִיכֶם וּבִידֵיכֶם מִלֵּאתֶם לֵאמֹר, עָשֹׂה נַעֲשֶׂה אֶת־נְדָרֵינוּ אֲשֶׁר נָדַרְנוּ
לְקַטֵּר לִמְלֶכֶת הַשָּׁמַיִם, וּלְהַסֵּךְ לָהּ נְסָכִים; הָקֵים תָּקִימְנָה אֶת־נִדְרֵיכֶם, וְעָשֹׂה תַעֲשֶׂינָה אֶת־
נִדְרֵיכֶם. {ס} 25 Thus saith the LORD of hosts, the God of Israel, saying: Ye and your
wives have both spoken with your mouths, and with your hands have fulfilled it, saying: We
will surely perform our vows that we have vowed, to offer to the queen of heaven, and to pour
out drink-offerings unto her; ye shall surely establish your vows, and surely perform your vows.
{S}
5946 בְּפִיךְ 1 Prep-ב | Noun - masculine singular construct | second
feminine singular peh; 1) mouth ; 1a) mouth (of man); 1b) mouth (as organ of
speech) ; 1c) mouth (of animals) ; 1d) mouth, opening, orifice (of a well, river, etc) ; 1e)
extremity, end pim ; 2) a weight equal toone third of a shekel, occurs only in 1Sa 13:21
6310 פֶּה Ezek. 16:56 נו וְלוֹא הָיְתָה סְדֹם אֲחוֹתֵךְ, לִשְׁמוּעָה בְּפִיךְ, בְּיוֹם, גְּאוֹנָיִךְ.
56 For thy sister Sodom was not mentioned by thy mouth in the day of thy pride;
5947 בְּפִיךָ 10 Prep-ב | Noun - masculine singular construct | second
person masculine singular peh; 1) mouth ; 1a) mouth (of man); 1b) mouth (as organ
of speech) ; 1c) mouth (of animals) ; 1d) mouth, opening, orifice (of a well, river, etc) ; 1e)
extremity, end pim ; 2) a weight equal toone third of a shekel, occurs only in 1Sa 13:21
6310 פֶּה Exod. 13:9; Deut. 23:24; 30:14; 1 Kings 8:24; 17:24; 2 Chr. 6:15; Isa.
51:16; 59:21; Jer. 1:9; 5:14 ט וְהָיָה לְךָ לְאוֹת עַל־יָדְךָ, וּלְזִכָּרוֹן בֵּין עֵינֶיךָ, לְמַעַן תִּהְיֶה תּוֹרַת
יְהוָה, בְּפִיךָ: כִּי בְּיָד חֲזָקָה, הוֹצִאֲךָ יְהוָה מִמִּצְרָיִם. 9 And it shall be for a sign unto thee
upon thy hand, and for a memorial between thine eyes, that the law of the LORD may be in
thy mouth; for with a strong hand hath the LORD brought thee out of Egypt.
5948 בְּפִילַגְשׁוֹ 2 Prep-ב | Noun - feminine singular construct | third
person masculine singular 1) concubine, paramour ; 1a) concubine ; 1b) paramour
6370 פִּילֶגֶשׁ Jdg. 19:25, 29 כה וְלֹא־אָבוּ הָאֲנָשִׁים, לִשְׁמֹעַ לוֹ, וַיַּחֲזֵק הָאִישׁ
בְּפִילַגְשׁוֹ, וַיֹּצֵא אֲלֵיהֶם הַחוּץ; וַיֵּדְעוּ אוֹתָהּ וַיִּתְעַלְּלוּ־בָהּ כָּל־הַלַּיְלָה, עַד־הַבֹּקֶר, וַיְשַׁלְּחוּהָ, בעלות
(כַּעֲלוֹת) הַשָּׁחַר. 25 But the men would not hearken to him; so the man laid hold on his
concubine, and brought her forth unto them; and they knew her, and abused her all the night
until the morning; and when the day began to spring, they let her go.
5949 בְּפִילַגְשִׁי 1 Prep-ב | Noun - feminine singular construct | first person
common singular 1) concubine, paramour ; 1a) concubine ; 1b) paramour 6370
פִּילֶגֶשׁ Jdg. 20:6 ו וָאֹחֵז בְּפִילַגְשִׁי, וָאֲנַתְּחֶהָ, וָאֲשַׁלְּחֶהָ, בְּכָל־שְׂדֵה נַחֲלַת יִשְׂרָאֵל: כִּי עָשׂוּ
זִמָּה וּנְבָלָה, בְּיִשְׂרָאֵל. 6 And I took my concubine, and cut her in pieces, and sent her
throughout all the country of the inheritance of Israel; for they have committed lewdness and
wantonness in Israel.

5950 בְּפִימוֹ 1 Prep-ב | Noun - masculine singular construct | third person masculine plural peh; 1) mouth ; 1a) mouth (of man); 1b) mouth (as organ of speech) ; 1c) mouth (of animals) ; 1d) mouth, opening, orifice (of a well, river, etc) ; 1e) extremity, end pim ; 2) a weight equal toone third of a shekel, occurs only in 1Sa 13:21
6310 פֶּה Psalm 58:7 ז אֱלֹהִים--הֲרָס שִׁנֵּימוֹ בְּפִימוֹ; מַלְתְּעוֹת כְּפִירִים, נְתֹץ יְהוָה. 7 Break their teeth, O God, in their mouth; break out the cheek-teeth of the young lions, O LORD.

5951 בִּפְלַגּוֹת 1 Prep-ב | Noun - feminine plural 1) stream, division, river ; 1a) stream ; 1b) divisions, sections 6390 פְּלַגּוֹת Job 20:17 יז אַל-יֵרֶא בִפְלַגּוֹת-- נַהֲרֵי נַחֲלֵי, דְּבַשׁ וְחֶמְאָה. 17 He shall not look upon the rivers, the flowing streams of honey and curd.

5952 בִּפְלַגּוֹת 1 Prep-ב | Noun - feminine plural construct 1) division 6391 פְּלֻגּוֹת Jdg. 5:15 טו וְשָׂרַי בְּיִשָּׂשכָר, עִם-דְּבֹרָה, {ס} וְיִשָּׂשכָר {ר} כֵּן בָּרָק, בָּעֵמֶק שֻׁלַּח בְּרַגְלָיו; {ס} בִּפְלַגּוֹת רְאוּבֵן, גְּדֹלִים חִקְקֵי- {ר} לֵב. {ס} 15 And the princes of Issachar were with Deborah; as was Issachar, so was Barak; into the valley they rushed forth at his feet. Among the divisions of Reuben there were great resolves of heart.

5953 בִּפְלֻגָּתְהוֹן 1 Prep-ב | Noun - feminine plural construct | third person masculine plural 1) division, section 6392 פְּלֻגַּת Ezr. 6:18 יח וַהֲקִימוּ כָהֲנַיָּא בִּפְלֻגָּתְהוֹן, וְלֵוָיֵא בְּמַחְלְקָתְהוֹן, עַל-עֲבִידַת אֱלָהָא, דִּי בִירוּשְׁלֶם: כִּכְתָב, סְפַר מֹשֶׁה. {פ} 18 And they set the priests in their divisions, and the Levites in their courses, for the service of God, which is at Jerusalem; as it is written in the book of Moses. {P}

5954 בַּפֶּלֶךְ 1 Prep-ב Article | Noun - masculine singular 1) whirl of spindle, stick, district ; 1a) whirl of spindle, stick ; 1b) district, circuit 6418 פֶּ֫לֶךְ 2 Sam. 3:29 כט יָחֻלוּ עַל-רֹאשׁ יוֹאָב, וְאֶל כָּל-בֵּית אָבִיו; וְאַל-יִכָּרֵת מִבֵּית יוֹאָב זָב וּמְצֹרָע וּמַחֲזִיק בַּפֶּלֶךְ, וְנֹפֵל בַּחֶרֶב--וַחֲסַר-לָחֶם. 29 let it fall upon the head of Joab, and upon all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth by the sword, or that lacketh bread.'

5955 בִּפְלִלִים 1 Prep-ב | Noun - masculine plural 1) judge, assessment, estimate 6414 פְּלִילִים Exod. 21:22 כב וְכִי-יִנָּצוּ אֲנָשִׁים, וְנָגְפוּ אִשָּׁה הָרָה וְיָצְאוּ יְלָדֶיהָ, וְלֹא יִהְיֶה, אָסוֹן--עָנוֹשׁ יֵעָנֵשׁ, כַּאֲשֶׁר יָשִׁית עָלָיו בַּעַל הָאִשָּׁה, וְנָתַן, בִּפְלִלִים. 22 And if men strive together, and hurt a woman with child, so that her fruit depart, and yet no harm follow, he shall be surely fined, according as the woman's husband shall lay upon him; and he shall pay as the judges determine.

5956 בַּפֶּלֶס 1 Prep-ב Article | Noun - masculine singular 1) balance, scale 6425 פֶּ֫לֶס Isa. 40:12 יב מִי-מָדַד בְּשָׁעֳלוֹ מַיִם, וְשָׁמַיִם בַּזֶּרֶת תִּכֵּן, וְכָל בַּשָּׁלִשׁ, עֲפַר הָאָרֶץ; וְשָׁקַל בַּפֶּלֶס הָרִים, וּגְבָעוֹת בְּמֹאזְנָיִם. 12 Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

5957 בַּפְּלִשְׁתִּים 1 Prep-ב Article | Noun proper - masculine plural
Philistine = |immigrants|; 1) an inhabitant of Philistia; descendants of Mizraim who immigrated from Caphtor (Crete?) to the western seacoast of Canaan 6430
פְּלִשְׁתִּי 1 Sam. 23:2 ב וַיִּשְׁאַל דָּוִד בַּיהוָה, לֵאמֹר, הַאֵלֵךְ וְהִכֵּיתִי, בַּפְּלִשְׁתִּים
הָאֵלֶּה; {ס} וַיֹּאמֶר יְהוָה אֶל־דָּוִד, לֵךְ וְהִכִּיתָ בַפְּלִשְׁתִּים, וְהוֹשַׁעְתָּ, אֶת־קְעִילָה. 2 Therefore David inquired of the LORD, saying: 'Shall I go and smite these Philistines?' {S} And the LORD said unto David: 'Go, and smite the Philistines, and save Keilah.

5958 בַּפְּלִשְׁתִּים 11 Prep-ב Article | Noun proper - masculine plural
Philistine = |immigrants|; 1) an inhabitant of Philistia; descendants of Mizraim who immigrated from Caphtor (Crete?) to the western seacoast of Canaan 6430
פְּלִשְׁתִּי 1 Sam. 7:13; 13:4; 14:30f; 18:27; 19:8; 23:2, 5; 2 Sam. 23:9f; 2 Chr. 26:6
יג וַיִּכָּנְעוּ, הַפְּלִשְׁתִּים, וְלֹא־יָסְפוּ עוֹד, לָבוֹא בִּגְבוּל יִשְׂרָאֵל; וַתְּהִי יַד־יְהוָה בַּפְּלִשְׁתִּים, כֹּל יְמֵי שְׁמוּאֵל.
13 So the Philistines were subdued, and they came no more within the border of Israel; and the hand of the LORD was against the Philistines all the days of Samuel.

5959 בְּפֻם 1 Prep-ב | Noun - masculine singular construct 1) mouth
6433 פֻּם Dan. 4:28 כח עוֹד, מִלְּתָא בְּפֻם מַלְכָּא־־קָל, מִן־שְׁמַיָּא נְפַל: לָךְ
אָמְרִין נְבוּכַדְנֶצַּר מַלְכָּא, מַלְכוּתָא עֲדָת מִנָּךְ. 28 While the word was in the king's mouth, there fell a voice from heaven: 'O king Nebuchadnezzar, to thee it is spoken: the kingdom is departed from thee.

5960 בְּפֻמַּהּ 1 Prep-ב | Noun - masculine singular construct | third person feminine singular 1) mouth 6433 פֻּם Dan. 7:5 ה וַאֲרוּ חֵיוָה
אָחֳרִי תִנְיָנָה דָּמְיָה לְדֹב, וְלִשְׂטַר־חַד הֳקִמַת, וּתְלָת עִלְעִין בְּפֻמַּהּ, בֵּין שניה (שִׁנַּהּ); וְכֵן אָמְרִין לַהּ,
קוּמִי אֲכֻלִי בְּשַׂר שַׂגִּיא. 5 And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in its mouth between its teeth; and it was said thus unto it: 'Arise, devour much flesh.'

5961 בִּפְנוֹתָם 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back 6437 פָּנָה
Ezek. 29:16 טז וְלֹא יִהְיֶה־עוֹד לְבֵית יִשְׂרָאֵל לְמִבְטָח מַזְכִּיר עָוֺן, בִּפְנוֹתָם אַחֲרֵיהֶם; וְיָדְעוּ, כִּי
אֲנִי אֲדֹנָי יְהוִה. {פ} 16 And it shall be no more the confidence of the house of Israel, bringing iniquity to remembrance, when they turn after them; and they shall know that I am the Lord GOD.' {P}

5962 בִּפְנֵי 1 Prep-ב | Noun - common plural construct 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of 6440 פָּנִים Ezek. 42:12

יב וּכְפִתְחֵי הַלְּשָׁכוֹת, אֲשֶׁר דֶּרֶךְ הַדָּרוֹם, פֶּתַח, בְּרֹאשׁ דָּרֶךְ; דֶּרֶךְ, בִּפְנֵי הַגְּדֶרֶת הֲגִינָה, דֶּרֶךְ הַקָּדִים, בְּבוֹאָן. 12 so were also the doors of the chambers that were toward the south, there was a door in the head of the way, even the way directly before the wall, toward the way from the east, as one entereth into them.

5963 בְּפָנַי 1 Prep-ב | Noun - masculine plural construct | first person common singular 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of 6440 פָּנִים Job 16:8 ח וַתִּקְמְטֵנִי, לְעֵד הָיָה; וַיָּקָם בִּי כַחֲשִׁי, בְּפָנַי יַעֲנֶה. 8 And Thou hast shrivelled me up, which is a witness against me; and my leanness riseth up against me, it testifieth to my face.

5964 בְּפָנֶיהָ 1 Prep-ב | Noun - masculine plural construct | third person feminine singular 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of 6440 פָּנִים Num. 12:14 יד וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, וְאָבִיהָ יָרֹק יָרַק בְּפָנֶיהָ--הֲלֹא תִכָּלֵם, שִׁבְעַת יָמִים; תִּסָּגֵר שִׁבְעַת יָמִים, מִחוּץ לַמַּחֲנֶה, וְאַחַר, תֵּאָסֵף. 14 And the LORD said unto Moses: 'If her father had but spit in her face, should she not hide in shame seven days? let her be shut up without the camp seven days, and after that she shall be brought in again.'

5965 בִּפְנֵיהֶם 2 Prep-ב | Noun - masculine plural construct | third person masculine plural 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of 6440 פָּנִים Jos. 21:42/44; Ezek. 6:9 מב וַיָּנַח יְהוָה לָהֶם מִסָּבִיב, כְּכֹל אֲשֶׁר־נִשְׁבַּע לַאֲבוֹתָם; וְלֹא־עָמַד אִישׁ בִּפְנֵיהֶם, מִכָּל־אֹיְבֵיהֶם--אֵת כָּל־אֹיְבֵיהֶם, נָתַן יְהוָה בְּיָדָם. 42 And the LORD gave them rest round about, according to all that He swore unto their fathers; and there stood not a man of all their enemies against them; the LORD delivered all their enemies into their hand.

5966 בְּפָנָיו 5 Prep-ב | Noun - common plural construct | third person masculine singular 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of 6440 פָּנִים Deut. 4:37; 25:9; Prov. 21:29; Hos. 5:5; 7:10 לז וְתַחַת, כִּי אָהַב

אֶת־אֲבֹתֶיךָ, וַיִּבְחַר בְּזַרְעוֹ, אַחֲרָיו; וַיּוֹצִאֲךָ בְּפָנָיו בְּכֹחוֹ הַגָּדֹל, מִמִּצְרָיִם. 37 And because He loved thy fathers, and chose their seed after them, and brought thee out with His presence, with His great power, out of Egypt,

5967 בִּפְנֵיכֶם 4 Prep-ב | Noun - masculine plural construct | second person masculine plural 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of

6440 פָּנִים Deut. 11:25; Jos. 23:9; Ezek. 20:43; 36:31 כה לֹא־יִתְיַצֵּב אִישׁ, בִּפְנֵיכֶם: פַּחְדְּכֶם וּמוֹרַאֲכֶם יִתֵּן יְהוָה אֱלֹהֵיכֶם, עַל־פְּנֵי כָל־הָאָרֶץ אֲשֶׁר תִּדְרְכוּ־בָהּ, כַּאֲשֶׁר, דִּבֶּר לָכֶם. {ס} 25 There shall no man be able to stand against you: the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as He hath spoken unto you. {S}

5968 בְּפָנֶיךָ 2 Prep-ב | Noun - common plural construct | second person masculine singular 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of

6440 פָּנִים Deut. 7:24; Jos. 10:8 כד וְנָתַן מַלְכֵיהֶם, בְּיָדֶךָ, וְהַאֲבַדְתָּ אֶת־שְׁמָם, מִתַּחַת הַשָּׁמָיִם: לֹא־יִתְיַצֵּב אִישׁ בְּפָנֶיךָ, עַד הִשְׁמִדְךָ אֹתָם. 24 And He shall deliver their kings into thy hand, and thou shalt make their name to perish from under heaven; there shall no man be able to stand against thee, until thou have destroyed them.

5969 בְּפָנִים 1 Prep-ב | Noun - masculine plural 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of 6440 פָּנִים Deut. 5:4 ד פָּנִים בְּפָנִים, דִּבֶּר יְהוָה עִמָּכֶם בָּהָר--מִתּוֹךְ הָאֵשׁ. 4 The LORD spoke with you face to face in the mount out of the midst of the fire--

5970 בַּפְּנִימִי 1 Prep-ב Article | Adjective - masculine singular 1) inner 6442 פְּנִימִי Ezek. 41:17 יז עַל־מֵעַל הַפֶּתַח וְעַד־הַבַּיִת הַפְּנִימִי וְלַחוּץ וְאֶל־כָּל־הַקִּיר סָבִיב סָבִיב, בַּפְּנִימִי וּבַחִיצוֹן--מִדּוֹת. 17 to the space above the door, even unto the inner house, and without, and on all the wall round about within and without, by measure.

5971 בַּפַּס 1 בַּפַּס־דַּמִּים Preposition in Pas-dammim = |boundary of blood|; 1) a place in western Judah 6450 פַּס 1 Chr. 11:13 יג הוּא־הָיָה עִם־דָּוִיד בַּפַּס דַּמִּים, וְהַפְּלִשְׁתִּים נֶאֶסְפוּ־שָׁם לַמִּלְחָמָה, וַתְּהִי חֶלְקַת הַשָּׂדֶה, מְלֵאָה שְׂעוֹרִים; וְהָעָם נָסוּ, מִפְּנֵי פְלִשְׁתִּים. 13 He was with David at Pas-dammim, and there the

Philistines were gathered together to battle, where was a plot of ground full of barley; and the people fled from before the Philistines.

5972 בַּפָּסֶל 1 Prep-ב Article | Noun - masculine singular 1) idol, image 6459 פֶּסֶל Isa. 42:17 יז נָסֹגוּ אָחוֹר יֵבֹשׁוּ בֹשֶׁת, הַבֹּטְחִים בַּפָּסֶל; הָאֹמְרִים לְמַסֵּכָה, אַתֶּם אֱלֹהֵינוּ. {פ} 17 They shall be turned back, greatly ashamed, that trust in graven images, that say unto molten images: 'Ye are our gods.' {P}

5973 בִּפְסִלֵיהֶם 1 Prep-ב | Noun - masculine plural construct | third person masculine plural 1) image, idol, graven image 6456 פְּסִילִים Jer. 8:19 ט הִנֵּה־קוֹל שַׁוְעַת בַּת־עַמִּי, מֵאֶרֶץ מַרְחַקִּים, הַיהוָה אֵין בְּצִיּוֹן, אִם־מַלְכָּהּ אֵין בָּהּ; מַדּוּעַ, הִכְעִסוּנִי בִּפְסִלֵיהֶם--בְּהַבְלֵי נֵכָר. 19 Behold the voice of the cry of the daughter of my people from a land far off: 'Is not the LORD in Zion? Is not her King in her?'--'Why have they provoked Me with their graven images, and with strange vanities?'--

5974 בְּפֹעַל 1 Prep-ב | Noun - masculine singular construct 1) work, deed, doing ; 1a) deed, thing done ; 1b) work, thing made ; 1c) wages of work ; 1d) acquisition (of treasure) 6467 פֹּעַל Jer. 8:19 ט הִנֵּה־קוֹל שַׁוְעַת בַּת־עַמִּי, מֵאֶרֶץ מַרְחַקִּים, הַיהוָה אֵין בְּצִיּוֹן, אִם־מַלְכָּהּ אֵין בָּהּ; מַדּוּעַ, הִכְעִסוּנִי בִּפְסִלֵיהֶם--בְּהַבְלֵי נֵכָר. 19 Behold the voice of the cry of the daughter of my people from a land far off: 'Is not the LORD in Zion? Is not her King in her?'--'Why have they provoked Me with their graven images, and with strange vanities?'--

5975 בְּפָעֳלֶךָ 1 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) work, deed, doing ; 1a) deed, thing done ; 1b) work, thing made ; 1c) wages of work ; 1d) acquisition (of treasure) 6467 פֹּעַל Psalm 92:5 ה כִּי שִׂמַּחְתַּנִי יְהוָה בְּפָעֳלֶךָ; בְּמַעֲשֵׂי יָדֶיךָ אֲרַנֵּן. 5 For Thou, LORD, hast made me glad through Thy work; I will exult in the works of Thy hands.

5976 בְּפָעֳלָם 1 Prep-ב | Noun - masculine singular construct | third person masculine plural 1) work, deed, doing ; 1a) deed, thing done ; 1b) work, thing made ; 1c) wages of work ; 1d) acquisition (of treasure) 6467 פֹּעַל Job 24:5 ה הֵן פְּרָאִים, בַּמִּדְבָּר-- יָצְאוּ בְּפָעֳלָם, מְשַׁחֲרֵי לַטָּרֶף; עֲרָבָה לוֹ לֶחֶם, לַנְּעָרִים. 5 Behold, as wild asses in the wilderness they go forth to their work, seeking diligently for food;
{N}
the desert yieldeth them bread for their children.

5977 בַּפַּעַם 8 Prep-ב Article | Noun - feminine singular 1) stroke, beat, foot, step, anvil, occurrence ; 1a) foot, hoof-beat, footfall, footstep ; 1b) anvil ; 1c) occurrence, time, stroke, beat ; 1c1)one time, once, twice, thrice, as time on time, at this repetition, this once, now at length, now...now, atone time...at another 6471 פַּעַם Exod. 8:28; 9:14; Deut. 9:19; 10:10; Jos. 6:16; 2 Sam. 17:7; Jer. 10:18; 16:21 כח וַיַּכְבֵּד פַּרְעֹה אֶת־לִבּוֹ, גַּם בַּפַּעַם הַזֹּאת; וְלֹא שִׁלַּח, אֶת־הָעָם. {פ} 28 And Pharaoh hardened his heart this time also, and he did not let the people go. {P}

5978 בְּפַעַם 1 Prep-ב | Noun - feminine singular 1) stroke, beat, foot, step, anvil, occurrence ; 1a) foot, hoof-beat, footfall, footstep ; 1b) anvil ; 1c) occurrence, time, stroke, beat ; 1c1)one time, once, twice, thrice, as time on time, at this repetition, this

once, now at length, now...now, atone time...at another 6471 פַּ֫עַם Jdg.
20:30 ל וַיַּעֲלוּ בְנֵי־יִשְׂרָאֵל אֶל־בְּנֵי בִנְיָמִן, בַּיּוֹם הַשְּׁלִישִׁי; וַיַּעַרְכוּ אֶל־הַגִּבְעָה, כְּפַעַם בְּפָעַם.
30 And the children of Israel went up against the children of Benjamin on the third day, and set themselves in array against Gibeah, as at other times.

5979 בְּפַעַם 7 כְּפַעַם־בְּפַעַם Prep-ב | Noun - feminine singular
1) stroke, beat, foot, step, anvil, occurrence ; 1a) foot, hoof-beat, footfall, footstep ; 1b) anvil ; 1c) occurrence, time, stroke, beat ; 1c1)one time, once, twice, thrice, as time on time, at this repetition, this once, now at length, now...now, atone time...at another 6471 פַּ֫עַם
Num. 24:1; Jdg. 16:20; 20:31; 1 Sam. 3:10; 20:25; 2 Sam. 23:8; 1 Chr. 11:11 א וַיַּרְא בִּלְעָם, כִּי טוֹב בְּעֵינֵי יְהוָה לְבָרֵךְ אֶת-יִשְׂרָאֵל, וְלֹא-הָלַךְ כְּפַעַם-בְּפַעַם, לִקְרַאת נְחָשִׁים; וַיָּשֶׁת אֶל-הַמִּדְבָּר, פָּנָיו. 1 And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at the other times, to meet with enchantments, but he set his face toward the wilderness.

5980 בִּפְקֹד 2 Prep-ב | Verb - Qal Infinitive construct v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Exod. 30:12 יב כִּי תִשָּׂא אֶת־רֹאשׁ בְּנֵי־יִשְׂרָאֵל, לִפְקֻדֵיהֶם, וְנָתְנוּ אִישׁ כֹּפֶר נַפְשׁוֹ לַיהוָה, בִּפְקֹד אֹתָם; וְלֹא־יִהְיֶה בָהֶם נֶגֶף, בִּפְקֹד אֹתָם.
12 'When thou takest the sum of the children of Israel, according to their number, then shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague among them, when thou numberest them.

5981 בְּפִקָּדוֹן 1 Prep-ב | Noun - masculine singular 1) deposit, store, supply 6487 פִּקָּדוֹן Lev. 5:21 כא נֶפֶשׁ כִּי תֶחֱטָא, וּמָעֲלָה מַעַל בַּיהוָה; וְכִחֵשׁ בַּעֲמִיתוֹ בְּפִקָּדוֹן, אוֹ-בִתְשׂוּמֶת יָד אוֹ בְגָזֵל, אוֹ, עָשַׁק אֶת-עֲמִיתוֹ. 21 If any one sin, and commit a trespass against the LORD, and deal falsely with his neighbour in a matter of deposit, or of pledge, or of robbery, or have oppressed his neighbour;

5982 בְּפִקֻּדֶיךָ 1 Prep-ב | Noun - masculine plural construct | second person masculine singular 1) precept, statute 6490 פִּקּוּדֵי Psalm 119:15 טו בְּפִקּוּדֶיךָ אָשִׂיחָה; וְאַבִּיטָה, אֹרְחֹתֶיךָ. 15 I will meditate in Thy precepts, and have respect unto Thy ways.

5983 בְּפִקּוּדֶיךָ 1 Prep-ב | Noun - masculine plural construct | second person masculine singular 1) precept, statute 6490 פִּקּוּדֵי Psalm

119:78 עח יֵבֹשׁוּ זֵדִים, כִּי-שֶׁקֶר עִוְּתוּנִי; אֲנִי, אָשִׂיחַ בְּפִקּוּדֶיךָ. 78 Let the proud be put
to shame, for they have distorted my cause with falsehood; but I will meditate in Thy precepts.
5984 בַּפָּר 1 Prep-ב Article | Noun - masculine singular 1) young
bull, steer, bullock 6499 פָּר Ezek. 43:22 כב וּבַיּוֹם, הַשֵּׁנִי, תַּקְרִיב
שְׂעִיר־עִזִּים תָּמִים, לְחַטָּאת; וְחִטְּאוּ, אֶת־הַמִּזְבֵּחַ, כַּאֲשֶׁר חִטְּאוּ, בַּפָּר. 22 And on the second
day thou shalt offer a he-goat without blemish for a sin-offering; and they shall purify the altar,
as they did purify it with the bullock.
5985 בְּפַר 2 Prep-ב | Noun - masculine singular 1) young bull,
steer, bullock 6499 פָּר Lev. 16:3; 2 Chr. 13:9 ג בְּזֹאת יָבֹא אַהֲרֹן, אֶל-
הַקֹּדֶשׁ: בְּפַר בֶּן-בָּקָר לְחַטָּאת, וְאַיִל לְעֹלָה. 3 Herewith shall Aaron come into the holy
place: with a young bullock for a sin-offering, and a ram for a burnt-offering.
5986 בַּפָּרוּר 1 Prep-ב Article | Noun - masculine singular 1) pan,
pot 6517 פָּרוּר 1 Sam. 2:14 יד וְהִכָּה בַכִּיּוֹר אוֹ בַדּוּד, אוֹ בַקַּלַּחַת אוֹ
בַפָּרוּר--כֹּל אֲשֶׁר יַעֲלֶה הַמַּזְלֵג, יִקַּח הַכֹּהֵן בּוֹ; כָּכָה יַעֲשׂוּ לְכָל־יִשְׂרָאֵל, הַבָּאִים שָׁם בְּשִׁלֹה.
14 and he struck it into the pan, or kettle, or caldron, or pot; all that the flesh-hook brought up
the priest took therewith. So they did unto all the Israelites that came thither in Shiloh.
5987 בַּפָּרוּר 2 Prep-ב Article | Noun - masculine singular 1) pan,
pot 6517 פָּרוּר Num. 11:8; Jdg. 6:19 ח שָׁטוּ הָעָם וְלָקְטוּ וְטָחֲנוּ
בָרֵחַיִם, אוֹ דָכוּ בַּמְּדֹכָה, וּבִשְּׁלוּ בַּפָּרוּר, וְעָשׂוּ אֹתוֹ עֻגוֹת; וְהָיָה טַעְמוֹ, כְּטַעַם לְשַׁד הַשָּׁמֶן. 8 The
people went about, and gathered it, and ground it in mills, or beat it in mortars, and seethed it
in pots, and made cakes of it; and the taste of it was as the taste of a cake baked with oil.
5988 בַּפַּרְוָרִים 1 Prep-ב Article | Noun - masculine plural Parbar =
|open apartment|; 1) a structure or building attached to the west side ofSolomon's temple
6503 פַּרְבָּר 2 Kings 23:11 יא וַיַּשְׁבֵּת אֶת־הַסּוּסִים, אֲשֶׁר נָתְנוּ מַלְכֵי יְהוּדָה
לַשֶּׁמֶשׁ מִבֹּא בֵית־יְהוָה, אֶל־לִשְׁכַּת נְתַן־מֶלֶךְ הַסָּרִיס, אֲשֶׁר בַּפַּרְוָרִים; וְאֶת־מַרְכְּבוֹת הַשֶּׁמֶשׁ, שָׂרַף בָּאֵשׁ.
11 And he took away the horses that the kings of Judah had given to the sun, at the entrance
of the house of the LORD, by the chamber of Nethan-melech the officer, which was in the
precincts; and he burned the chariots of the sun with fire.
5989 בִּפְרֹחַ 1 Prep-ב | Verb - Qal Infinitive construct 1) to bud,
sprout, shoot, bloom ; 1a) (Qal) to bud, sprout, send out shoots, blossom ; 1b) (Hiphil) ; 1b1)
to cause to bud or sprout ; 1b2) to show buds or sprouts ; 2) (Qal) to break out (of leprosy) ;
3) (Qal) to fly 6524 פָּרַח Psalm 92:8 ח בִּפְרֹחַ רְשָׁעִים, כְּמוֹ עֵשֶׂב,
וַיָּצִיצוּ, כָּל-פֹּעֲלֵי אָוֶן: לְהִשָּׁמְדָם עֲדֵי-עַד. 8 When the wicked spring up as the grass, and
when all the workers of iniquity do flourish; it is that they may be destroyed for ever.
5990 בִּפְרִי 2 Prep-ב | Noun - masculine singular construct 1) fruit ;
1a) fruit, produce (of the ground) ; 1b) fruit, offspring, children, progeny (of the womb) ; 1c)
fruit (of actions) (fig.) 6529 פְּרִי Deuteronomy 28:11; 30:9 יא
וְהוֹתִרְךָ יְהוָה לְטוֹבָה, בִּפְרִי בִטְנְךָ וּבִפְרִי בְהֶמְתְּךָ וּבִפְרִי אַדְמָתֶךָ--עַל, הָאֲדָמָה, אֲשֶׁר נִשְׁבַּע יְהוָה
לַאֲבֹתֶיךָ, לָתֶת לָךְ. 11 And the LORD will make thee over-abundant for good, in the fruit
of thy body, and in the fruit of thy cattle, and in the fruit of thy land, in the land which the
LORD swore unto thy fathers to give thee.

5991 בְּפִרְיוֹ 1 Prep-ב | Noun - masculine singular construct | third person
masculine singular 1) fruit ; 1a) fruit, produce (of the ground) ; 1b) fruit, offspring,
children, progeny (of the womb) ; 1c) fruit (of actions) (fig.) 6529 פְּרִי
Song of Solomon Cant. 8:11 יא כֶּרֶם הָיָה לִשְׁלֹמֹה בְּבַעַל הָמוֹן, נָתַן אֶת־הַכֶּרֶם
לַנֹּטְרִים: אִישׁ יָבִא בְּפִרְיוֹ, אֶלֶף כָּסֶף. 11 Solomon had a vineyard at Baal-hamon; he gave
over the vineyard unto keepers; every one for the fruit thereof brought in a thousand pieces of
silver.

5992 בְּפָרִים 1 Prep-ב | Noun - masculine plural 1) young bull,
steer, bullock 6499 פַּר 1 Sam. 1:24 כד וַתַּעֲלֵהוּ עִמָּהּ כַּאֲשֶׁר גְּמָלַתּוּ,
בְּפָרִים שְׁלֹשָׁה וְאֵיפָה אַחַת קֶמַח וְנֵבֶל יַיִן, וַתְּבִאֵהוּ בֵית־יְהוָה, שִׁלוֹ; וְהַנַּעַר, נָעַר. 24 And when
she had weaned him, she took him up with her, with three bullocks, and one ephah of meal,
and a bottle of wine, and brought him unto the house of the LORD in Shiloh; and the child
was young.

5993 בְּפָרֶךְ 4 Prep-ב | Noun - masculine singular 1) harshness,
severity, cruelty 6531 פֶּרֶךְ Exod. 1:13f; Lev. 25:43, 46 יג וַיַּעֲבִדוּ
מִצְרַיִם אֶת־בְּנֵי יִשְׂרָאֵל, בְּפָרֶךְ. 13 And the Egyptians made the children of Israel to serve
with rigour.

5994 בְּפֶרֶךְ 1 Prep-ב | Noun - masculine singular 1) harshness,
severity, cruelty 6531 פֶּרֶךְ Lev. 25:53 נג כִּשְׂכִיר שָׁנָה בְּשָׁנָה, יִהְיֶה
עִמּוֹ; לֹא-יִרְדֶּנּוּ בְּפֶרֶךְ, לְעֵינֶיךָ. 53 As a servant hired year by year shall he be with him;
he shall not rule with rigour over him in thy sight.

5995 בְּפַרְסוֹת 1 Prep-ב | Noun - feminine plural construct 1) hoof ;
1a) of ruminants ; 1b) of horses (undivided hooves) 6541 פַּרְסָה Ezekiel
26:11 יא בְּפַרְסוֹת סוּסָיו, יִרְמֹס אֶת־כָּל־חוּצוֹתָיִךְ; עַמֵּךְ בַּחֶרֶב יַהֲרֹג, וּמַצְּבוֹת עֻזֵּךְ לָאָרֶץ תֵּרֵד.
11 With the hoofs of his horses shall he tread down all thy streets; he shall slay thy people
with the sword, and the pillars of thy strength shall go down to the ground.

5996 בִּפְרֹעַ 1 Prep-ב | Verb - Qal Infinitive construct 1) to lead, act
as leader ; 2) to let go, let loose, ignore, let alone ; 2a) (Qal) ; 2a1) to let go, let loose ; 2a2)
to let alone, avoid, neglect ; 2a3) to loosen ; 2b) (Niphal) to be let loose, be loosened of
restraint ; 2c) (Hiphil) ; 2c1) to cause to refrain ; 2c2) to show lack of restraint ; 2c3) to let
loose restraints 6544 פָּרַע Jdg. 5:2 ב בִּפְרֹעַ פְּרָעוֹת
בְּיִשְׂרָאֵל, {ס} בְּהִתְנַדֵּב {ר} עָם, בָּרְכוּ, יְהוָה. {ס} 2 When men let grow their hair in
Israel, when the people offer themselves willingly, bless ye the LORD.

5997 בְּפַרְעֹה 6 Prep-ב | Noun proper - masculine singular Pharaoh
= |great house|; 1) the common title of the king of Egypt 6547 פַּרְעֹה
Exod. 14:4, 17f; Deut. 6:22; Neh. 9:10; Psalm 135:9 ד וְחִזַּקְתִּי אֶת־לֵב־פַּרְעֹה, וְרָדַף
אַחֲרֵיהֶם, וְאִכָּבְדָה בְּפַרְעֹה וּבְכָל־חֵילוֹ, וְיָדְעוּ מִצְרַיִם כִּי־אֲנִי יְהוָה; וַיַּעֲשׂוּ־כֵן. 4 And I will
harden Pharaoh's heart, and he shall follow after them; and I will get Me honour upon Pharaoh,
and upon all his host; and the Egyptians shall know that I am the LORD.' And they did so.

5998 בְּפִרְעָתוֹן 1 Prep-ב | Noun proper - feminine singular Pirathon
= |princely|; 1) a town in Ephraim in the mount of the Amalekite ; 1a) perhaps modern

'Ferata' located 1.5 miles (2.5 km) south from Jaffa on the road to Nablus 6552
פִּרְעָתוֹן Jdg. 12:15 טו וַיָּמָת עַבְדּוֹן בֶּן־הִלֵּל, הַפִּרְעָתוֹנִי; וַיִּקָּבֵר בְּפִרְעָתוֹן בְּאֶרֶץ
אֶפְרַיִם, בְּהַר הָעֲמָלֵקִי. {פ} 15 And Abdon the son of Hillel the Pirathonite died, and was buried in Pirathon in the land of Ephraim, in the hill-country of the Amalekites. {P}

5999 בַּפֶּרֶץ 2 Prep-ב Article | Noun - masculine singular 1) breach, gap, bursting forth ; 1a) bursting forth, outburst ; 1b) breach ; 1c) broken wall ; 1d) outburst (fig. of God's wrath) 6556 פֶּ֫רֶץ Psalm 106:23; Ezek. 22:30 כג
וַיֹּאמֶר, לְהַשְׁמִידָם: לוּלֵי, מֹשֶׁה בְחִירוֹ-- עָמַד בַּפֶּרֶץ לְפָנָיו; לְהָשִׁיב חֲמָתוֹ, מֵהַשְׁחִית. 23
Therefore He said that He would destroy them, {N} had not Moses His chosen stood before Him in the breach, {N} to turn back His wrath, lest He should destroy them.

6000 בַּפְּרָצוֹת 1 Prep-ב Article | Noun - masculine plural 1) breach, gap, bursting forth ; 1a) bursting forth, outburst ; 1b) breach ; 1c) broken wall ; 1d) outburst (fig. of God's wrath) 6556 פֶּ֫רֶץ Ezek. 13:5 ה לֹא עֲלִיתֶם בַּפְּרָצוֹת,
וַתִּגְדְּרוּ גָדֵר עַל־בֵּית יִשְׂרָאֵל, לַעֲמֹד בַּמִּלְחָמָה, בְּיוֹם יְהוָה. 5 Ye have not gone up into the breaches, neither made up the hedge for the house of Israel, to stand in the battle in the day of the LORD.

6001 בְּפָרֵשׂ 1 Prep-ב | Verb - Piel Infinitive construct 1) to spread, spread out, stretch, break in pieces ; 1a) (Qal) ; 1a1) to spread out, display ; 1a2) to spread over ; 1b) (Niphal) to be scattered, be spread out ; 1c) (Piel) ; 1c1) to spread out ; 1c1) to scatter 6566 פָּרַשׂ Psalm 68:15 טו בְּפָרֵשׂ שַׁדַּי מְלָכִים בָּהּ-- תַּשְׁלֵג
בְּצַלְמוֹן. 15 When the Almighty scattereth kings therein, it snoweth in Zalmon.

6002 בִּפְרָת 1 Prep-ב | Noun proper - feminine singular Euphrates = |fruitfulness|; 1) the largest and longest river of western Asia; rises from two chief sources in the Armenian mountains and flows into the Persian Gulf 6578 פְּרָת Jer. 13:5 ה וָאֵלֵךְ, וָאֶטְמְנֵהוּ בִּפְרָת, כַּאֲשֶׁר צִוָּה יְהוָה, אוֹתִי. 5 So I went, and hid it in Perath, as the LORD commanded me.

6003 בַּפַּשׁ 1 Prep-ב Article | Noun - masculine singular 1) folly, weakness, stupidity 6580 פַּשׁ Job 35:15 טו וְעַתָּה--כִּי-אַיִן, פָּקַד אַפּוֹ;
וְלֹא-יָדַע בַּפַּשׁ מְאֹד. 15 And now, is it for nought that He punished in His anger? And hath He not full knowledge of arrogance?

6004 בְּפָשַׁע 1 Prep-ב | Noun - masculine singular 1) transgression, rebellion ; 1a1) transgression (against individuals) ; 1a2) transgression (nation against nation); 1a3) transgression (against God) ; 1a3a) in general ; 1a3b) as recognised by sinner ; 1a3c) as God deals with it ; 1a3d) as God forgives ; 1a4) guilt of transgression ; 1a5) punishment for transgression ; 1a6) offering for transgression 6588 פֶּ֫שַׁע
Daniel 8:12 יב וְצָבָא תִּנָּתֵן עַל־הַתָּמִיד, בְּפָשַׁע; וְתַשְׁלֵךְ אֱמֶת אַרְצָה, וְעָשְׂתָה וְהִצְלִיחָה.
12 And the host was given over to it together with the continual burnt-offering through transgression; and it cast down truth to the ground, and it wrought, and prospered.

6005 בְּפֶשַׁע 4 Prep-ב | Noun - masculine singular construct 1) transgression, rebellion ; 1a1) transgression (against individuals) ; 1a2) transgression (nation against nation); 1a3) transgression (against God) ; 1a3a) in general ; 1a3b) as recognised by

sinner ; 1a3c) as God deals with it ; 1a3d) as God forgives ; 1a4) guilt of transgression ; 1a5) punishment for transgression ; 1a6) offering for transgression 6588 פֶּשַׁע
Prov. 12:13; 28:2; 29:6; Micah 1:5 יג בְּפֶשַׁע שְׂפָתַיִם, מוֹקֵשׁ רָע; וַיֵּצֵא מִצָּרָה צַדִּיק.
13 In the transgression of the lips is a snare to the evil man; but the righteous cometh out of trouble.

6006 בְּפִשְׁתֵּי 1 Prep-ב | Noun - feminine plural construct 1) flax, linen ; 1a) fibre used as material for garments 6593 פִּשְׁתִּי Jos. 2:6 ו
וְהִיא, הֶעֱלָתַם הַגָּגָה; וַתִּטְמְנֵם בְּפִשְׁתֵּי הָעֵץ, הָעֲרֻכוֹת לָהּ עַל־הַגָּג. 6 But she had brought them up to the roof, and hid them with the stalks of flax, which she had spread out upon the roof.

6007 בַּפִּשְׁתִּים 1 Prep-ב Article | Noun - feminine plural 1) flax, linen ; 1a) fibre used as material for garments 6593 פִּשְׁתִּי Lev. 13:52
נב וְשָׂרַף אֶת־הַבֶּגֶד אוֹ אֶת־הַשְּׁתִי אוֹ אֶת־הָעֵרֶב, בַּצֶּמֶר אוֹ בַפִּשְׁתִּים, אוֹ אֶת־כָּל־כְּלִי הָעוֹר, אֲשֶׁר־יִהְיֶה בוֹ הַנָּגַע: כִּי־צָרַעַת מַמְאֶרֶת הִוא, בָּאֵשׁ תִּשָּׂרֵף. 52 And he shall burn the garment, or the warp, or the woof, whether it be of wool or of linen, or any thing of skin, wherein the plague is; for it is a malignant leprosy; it shall be burnt in the fire.

6008 בַּפְּתָאיִם 1 Prep-ב Article | Noun - masculine plural n f; 1) simplicity, naivete ; adj ; 2) simple, foolish, open-minded 6612 פֶּתִי Prov. 7:7 ז וָאֵרֶא בַפְּתָאיִם, אָבִינָה בַבָּנִים-- נַעַר חֲסַר-לֵב. 7 And I beheld among the thoughtless ones, I discerned among the youths, a young man void of understanding,

6009 בְּפִתְאֹם 1 Prep-ב | Adverb adv ; 1) suddenly, surprisingly ; subst ; 2) suddenness 6597 פִּתְאוֹם 2 Chr. 29:36 לו וַיִּשְׂמַח יְחִזְקִיָּהוּ וְכָל־הָעָם, עַל הַהֵכִין הָאֱלֹהִים לָעָם: כִּי בְּפִתְאֹם, הָיָה הַדָּבָר. {פ} 36 And Hezekiah rejoiced, and all the people, because of that which God had prepared for the people; for the thing was done suddenly. {P}

6010 בְּפַתְבַּג 1 Prep-ב | Noun - masculine singular construct 1) portion of food for king, delicacies 6598 פַּת־בַּג Dan. 1:8 ח וַיָּשֶׂם דָּנִיֵּאל עַל־לִבּוֹ, אֲשֶׁר לֹא־יִתְגָּאַל בְּפַת־בַּג הַמֶּלֶךְ וּבְיֵין מִשְׁתָּיו; וַיְבַקֵּשׁ מִשַּׂר הַסָּרִיסִים, אֲשֶׁר לֹא יִתְגָּאָל.
8 But Daniel purposed in his heart that he would not defile himself with the king's food, nor with the wine which he drank; therefore he requested of the chief of the officers that he might not defile himself.

6011 בַּפֶּתַח 1 Prep-ב Article | Noun - masculine singular 1) opening, doorway, entrance 6607 פֶּתַח 1 Kings 14:6 ו וַיְהִי כִשְׁמֹעַ אֲחִיָּהוּ אֶת־קוֹל רַגְלֶיהָ, בָּאָה בַפֶּתַח, וַיֹּאמֶר, בֹּאִי אֵשֶׁת יָרָבְעָם; לָמָּה זֶּה, אַתְּ מִתְנַכֵּרָה, וְאָנֹכִי, שָׁלוּחַ אֵלַיִךְ קָשָׁה. 6 And it was so, when Ahijah heard the sound of her feet, as she came in at the door, that he said: 'Come in, thou wife of Jeroboam; why feignest thou thyself to be another? for I am sent to thee with heavy tidings.

6012 בַּפָּתַח 1 Prep-ב Article | Noun - masculine singular 1) opening, doorway, entrance 6607 פֶּתַח 2 Kings 4:15 טו וַיֹּאמֶר, קְרָא־לָהּ; וַיִּקְרָא־לָהּ--וַתַּעֲמֹד, בַּפָּתַח. 15 And he said: 'Call her.' And when he had called her, she stood in the door.

6013 בְּפֶתַח 4 Prep-ב | Noun - masculine singular construct 1) opening, doorway, entrance 6607 פֶּ֫תַח Gen. 38:14; Jer. 26:10; 43:9; Ezek. 11:1 יד וַתָּסַר בִּגְדֵי אַלְמְנוּתָהּ מֵעָלֶיהָ, וַתְּכַס בַּצָּעִיף וַתִּתְעַלָּף, וַתֵּשֶׁב בְּפֶתַח עֵינַיִם, אֲשֶׁר עַל־דֶּרֶךְ תִּמְנָתָה: כִּי רָאֲתָה, כִּי־גָדַל שֵׁלָה, וְהִוא, לֹא־נִתְּנָה לוֹ לְאִשָּׁה. 14 And she put off from her the garments of her widowhood, and covered herself with her veil, and wrapped herself, and sat in the entrance of Enaim, which is by the way to Timnah; for she saw that Shelah was grown up, and she was not given unto him to wife.

6014 בְּפִתְחִי 1 Prep-ב | Adverb adv ; 1) suddenly, surprisingly ; subst ; 2) suddenness 6597 פִּתְאוֹם Ezek. 37:13 יג וִידַעְתֶּם, כִּי־אֲנִי יְהוָה: בְּפִתְחִי אֶת־קִבְרוֹתֵיכֶם, וּבְהַעֲלוֹתִי אֶתְכֶם מִקִּבְרוֹתֵיכֶם־־עַמִּי. 13 And ye shall know that I am the LORD, when I have opened your graves, and caused you to come up out of your graves, O My people.

6015 בְּפִתְחֵי 1 Prep-ב | Noun - masculine plural construct 1) opening, doorway, entrance 6607 פֶּ֫תַח Prov. 1:21 כא בְּרֹאשׁ הֹמִיּוֹת, תִּקְרָא: בְּפִתְחֵי שְׁעָרִים בָּעִיר--אֲמָרֶיהָ תֹאמֵר. **21 She calleth at the head of the noisy streets, at the entrances of the gates, in the city, she uttereth her words:**

6016 בִּפְתָחֶיהָ 1 Prep-ב | Noun - masculine plural construct | third person feminine singular 1) opening, doorway, entrance 6607 פֶּ֫תַח Mic. 5:5 ה וְרָעוּ אֶת־אֶרֶץ אַשּׁוּר, בַּחֶרֶב, וְאֶת־אֶרֶץ נִמְרֹד, בִּפְתָחֶיהָ; וְהִצִּיל, מֵאַשּׁוּר־־כִּי־יָבוֹא בְאַרְצֵנוּ, וְכִי יִדְרֹךְ בִּגְבוּלֵנוּ. {פ} 5 And they shall waste the land of Assyria with the sword, and the land of Nimrod with the keen-edged sword; and he shall deliver us from the Assyrian, when he cometh into our land, and when he treadeth within our border. {P}

6017 בִּפְתִיל 2 Prep-ב | Noun - masculine singular construct 1) cord, thread (twisted) 6616 פָּתִיל Exod. 28:28; 39:21 כח וְיִרְכְּסוּ אֶת־הַחֹשֶׁן מִטַּבְּעֹתָו אֶל־טַבְּעֹת הָאֵפֹד, בִּפְתִיל תְּכֵלֶת, לִהְיוֹת, עַל־חֵשֶׁב הָאֵפוֹד; וְלֹא־יִזַּח הַחֹשֶׁן, מֵעַל הָאֵפוֹד. 28 And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a thread of blue, that it may be upon the skilfully woven band of the ephod, and that the breastplate be not loosed from the ephod.

6018 בְּפֶתַע 2 Prep-ב | Adverb 1) suddenness, in an instant 6621 פֶּ֫תַע Num. 6:9; 35:22 ט וְכִי-יָמוּת מֵת עָלָיו בְּפֶתַע פִּתְאֹם, וְטִמֵּא רֹאשׁ נִזְרוֹ--וְגִלַּח רֹאשׁוֹ בְּיוֹם טָהֳרָתוֹ, בַּיּוֹם הַשְּׁבִיעִי יְגַלְּחֶנּוּ. 9 And if any man die very suddenly beside him, and he defile his consecrated head, then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

6019 בְּפַתְרוֹס 1 Prep-ב | Noun proper - feminine singular Pathros = |region of the south|; 1) a part of Egypt and the home country of the Pathrusim people; probably located in upper Egypt 6624 פַּתְרוֹס Jer. 44:15 טו וַיַּעֲנוּ אֶת־יִרְמְיָהוּ, כָּל־הָאֲנָשִׁים הַיֹּדְעִים כִּי־מְקַטְּרוֹת נְשֵׁיהֶם לֵאלֹהִים אֲחֵרִים, וְכָל־הַנָּשִׁים הָעֹמְדוֹת, קָהָל גָּדוֹל; וְכָל־הָעָם הַיֹּשְׁבִים בְּאֶרֶץ־מִצְרַיִם, בְּפַתְרוֹס לֵאמֹר. 15 Then all the men who knew that their wives offered unto other gods, and all the women that stood by, a great assembly, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying:

6020 בַּצֹּאן 1 Prep-בּ Article | Noun - common singular 1) small cattle, sheep, sheep and goats, flock, flocks ; 1a) small cattle (usually of sheep and goats) ; 1b) of multitude (simile) ; 1c) of multitude (metaphor) 6629 צֹאן Lev. 22:21
כא וְאִישׁ, כִּי-יַקְרִיב זֶבַח-שְׁלָמִים לַיהוָה, לְפַלֵּא-נֶדֶר אוֹ לִנְדָבָה, בַּבָּקָר אוֹ בַצֹּאן--תָּמִים יִהְיֶה לְרָצוֹן, כָּל-מוּם לֹא יִהְיֶה-בּוֹ. 21 And whosoever bringeth a sacrifice of peace-offerings unto the LORD in fulfilment of a vow clearly uttered, or for a freewill-offering, of the herd or of the flock, it shall be perfect to be accepted; there shall be no blemish therein.

6021 בַּצֹּאן 5 Prep-בּ Article | Noun - common singular 1) small cattle, sheep, sheep and goats, flock, flocks ; 1a) small cattle (usually of sheep and goats) ; 1b) of multitude (simile) ; 1c) of multitude (metaphor) 6629 צֹאן Gen. 37:2; 1 Sam. 16:11, 19; 17:34; Job 1:16
ב אֵלֶּה תֹּלְדוֹת יַעֲקֹב, יוֹסֵף בֶּן־שְׁבַע־עֶשְׂרֵה שָׁנָה הָיָה רֹעֶה אֶת־אֶחָיו בַּצֹּאן, וְהוּא נַעַר אֶת־בְּנֵי בִלְהָה וְאֶת־בְּנֵי זִלְפָּה, נְשֵׁי אָבִיו; וַיָּבֵא יוֹסֵף אֶת־דִּבָּתָם רָעָה, אֶל־אֲבִיהֶם. 2 These are the generations of Jacob. Joseph, being seventeen years old, was feeding the flock with his brethren, being still a lad even with the sons of Bilhah, and with the sons of Zilpah, his father's wives; and Joseph brought evil report of them unto their father.

6022 בְּצֹאן 2 Prep-בּ | Noun - common singular construct 1) small cattle, sheep, sheep and goats, flock, flocks ; 1a) small cattle (usually of sheep and goats) ; 1b) of multitude (simile) ; 1c) of multitude (metaphor) 6629 צֹאן Gen. 30:40; Psalm 74:1
מ וְהַכְּשָׂבִים, הִפְרִיד יַעֲקֹב, וַיִּתֵּן פְּנֵי הַצֹּאן אֶל־עָקֹד וְכָל־חוּם, בְּצֹאן לָבָן; וַיָּשֶׁת־לוֹ עֲדָרִים לְבַדּוֹ, וְלֹא שָׁתָם עַל־צֹאן לָבָן. 40 And Jacob separated the lambs--he also set the faces of the flocks toward the streaked and all the dark in the flock of Laban--and put his own droves apart, and put them not unto Laban's flock.

6023 בְּצֹאנֶךָ 1 Prep-בּ | Noun - feminine singular construct | second person masculine singular 1) small cattle, sheep, sheep and goats, flock, flocks ; 1a) small cattle (usually of sheep and goats) ; 1b) of multitude (simile) ; 1c) of multitude (metaphor) 6629 צֹאן Gen. 31:41
מא זֶה־לִּי עֶשְׂרִים שָׁנָה, בְּבֵיתֶךָ, עֲבַדְתִּיךָ אַרְבַּע־עֶשְׂרֵה שָׁנָה בִּשְׁתֵּי בְנֹתֶיךָ, וְשֵׁשׁ שָׁנִים בְּצֹאנֶךָ; וַתַּחֲלֵף אֶת־מַשְׂכֻּרְתִּי, עֲשֶׂרֶת מֹנִים. 41 These twenty years have I been in thy house: I served thee fourteen years for thy two daughters, and six years for thy flock; and thou hast changed my wages ten times.

6024 בְּצֹאנָם 1 Prep-בּ | Noun - feminine singular construct | third person masculine plural 1) small cattle, sheep, sheep and goats, flock, flocks ; 1a) small cattle (usually of sheep and goats) ; 1b) of multitude (simile) ; 1c) of multitude (metaphor) 6629 צֹאן Hos. 5:6
ו בְּצֹאנָם וּבִבְקָרָם, יֵלְכוּ לְבַקֵּשׁ אֶת־יְהוָה--וְלֹא יִמְצָאוּ: חָלַץ, מֵהֶם. 6 With their flocks and with their herds they shall go to seek the LORD, but they shall not find Him; He hath withdrawn Himself from them.

6025 בְּצֹאנֵנוּ 1 Prep-בּ | Noun - feminine singular construct | first person common plural 1) small cattle, sheep, sheep and goats, flock, flocks ; 1a) small cattle (usually of sheep and goats) ; 1b) of multitude (simile) ; 1c) of multitude (metaphor) 6629 צֹאן Exod. 10:9
ט וַיֹּאמֶר מֹשֶׁה, בִּנְעָרֵינוּ וּבִזְקֵנֵינוּ נֵלֵךְ; בְּבָנֵינוּ וּבִבְנוֹתֵנוּ בְּצֹאנֵנוּ וּבִבְקָרֵנוּ, נֵלֵךְ--כִּי חַג־יְהוָה, לָנוּ. 9 And Moses said: 'We will go with our young

and with our old, with our sons and with our daughters, with our flocks and with our herds we will go; for we must hold a feast unto the LORD.'

6026 בְּצֵאת 9 Prep-ב | Verb - Qal Infinitive construct 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Gen. 35:18; Exod. 23:16; 1 Sam. 25:37; 1 Kings 8:10; 2 Chr. 5:11; 20:21; Psalm 114:1; Ezek. 27:33; 47:3 יח וַיְהִי
בְּצֵאת נַפְשָׁהּ, כִּי מֵתָה, וַתִּקְרָא שְׁמוֹ, בֶּן־אוֹנִי; וְאָבִיו, קָרָא־לוֹ בִנְיָמִין. 18 And it came to pass, as her soul was in departing--for she died--that she called his name Ben-oni; but his father called him Benjamin.

6027 בִּצֹּאתוֹ 1 בִּצֹּאתָיוqere; Noun - common feminine plural construct | suffix third person masculine singular qere with conjunctive particle בְּ 1) swamp, marsh 1207 בִּצָּה Ezek. 47:11 יא בִּצֹּאתָו וּגְבָאָיו וְלֹא יֵרָפְאוּ,
לְמֶלַח נִתָּנוּ. 11 But the miry places thereof, and the marshes thereof, shall not be healed; they shall be given for salt.

6028 בְּצֵאתוֹ 6 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318
יָצָא Gen. 12:4; Lev. 27:21; Num. 12:12; 2 Kings 11:8; Psalm 81:6; Isa. 13:10 ד
וַיֵּלֶךְ אַבְרָם, כַּאֲשֶׁר דִּבֶּר אֵלָיו יְהוָה, וַיֵּלֶךְ אִתּוֹ, לוֹט; וְאַבְרָם, בֶּן־חָמֵשׁ שָׁנִים וְשִׁבְעִים שָׁנָה, בְּצֵאתוֹ,
מֵחָרָן. 4 So Abram went, as the LORD had spoken unto him; and Lot went with him; and Abram was seventy and five years old when he departed out of Haran.

6029 בְּצֵאתִי 3 Prep-ב | Verb - Qal Infinitive construct | first person common singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318
יָצָא Exod. 13:8; 1 Sam. 21:6; Job 29:7 ח וְהִגַּדְתָּ לְבִנְךָ, בַּיּוֹם הַהוּא לֵאמֹר: בַּעֲבוּר
זֶה, עָשָׂה יְהוָה לִי, בְּצֵאתִי, מִמִּצְרָיִם. 8 And thou shalt tell thy son in that day, saying: It is because of that which the LORD did for me when I came forth out of Egypt.

6030 בִּצֹּאתוֹ 1 בִּצֹּאתוֹkethib; Noun - common feminine plural construct | suffix third person masculine singular qere with conjunctive particle בְּ 1) swamp, marsh 1207 בִּצָּה Ezek. 47:11 יא בִּצֹּאתָו וּגְבָאָיו וְלֹא יֵרָפְאוּ,
לְמֶלַח נִתָּנוּ. 11 But the miry places thereof, and the marshes thereof, shall not be healed; they shall be given for salt.

6031 בְּצֵאתְכֶם 5 Prep-בּ | Verb - Qal Infinitive construct | second person masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318

יָצָא Deut. 23:5; 24:9; 25:17; Jos. 2:10; Hag. 2:5 ה עַל־דְּבַר אֲשֶׁר לֹא־קִדְּמוּ אֶתְכֶם,
בַּלֶּחֶם וּבַמַּיִם, בַּדֶּרֶךְ, בְּצֵאתְכֶם מִמִּצְרָיִם; וַאֲשֶׁר שָׂכַר עָלֶיךָ אֶת־בִּלְעָם בֶּן־בְּעוֹר, מִפְּתוֹר אֲרַם
נַהֲרַיִם--לְקַלְלֶךָּ. 5 because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor from Pethor of Aram-naharaim, to curse thee.

6032 בְּצֵאתֶךָ 3 Prep-בּ | Verb - Qal Infinitive construct | second person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318

יָצָא Deut. 28:6, 19; 33:18 ו בָּרוּךְ אַתָּה, בְּבֹאֶךָ; וּבָרוּךְ אַתָּה, בְּצֵאתֶךָ. 6
Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out.

6033 בְּצֵאתְךָ 2 Prep-בּ | Verb - Qal Infinitive construct | second person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318

יָצָא Jdg. 5:4; Psalm 68:8 ד יְהוָה, בְּצֵאתְךָ {ר} מִשֵּׂעִיר {ס} בְּצַעְדְּךָ מִשְּׂדֵה
אֱדוֹם, {ס} אֶרֶץ {ר} רָעָשָׁה, גַּם־שָׁמַיִם נָטָפוּ; {ס} גַּם־עָבִים, נָטְפוּ {ר} מָיִם. {ס}
4 LORD, when Thou didst go forth out of Seir, when Thou didst march out of the field of Edom, the earth trembled, the heavens also dropped, yea, the clouds dropped water.

6034 בְּצֵאתָם 9 Prep-בּ | Verb - Qal Infinitive construct | third person masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318

יָצָא Exod. 5:20; Deut. 4:45f; Jos. 5:4f; 1 Kings 8:9; 2 Chr. 5:10; Psalm 105:38; Ezek.
10:19 כ וַיִּפְגְּעוּ אֶת־מֹשֶׁה וְאֶת־אַהֲרֹן, נִצָּבִים לִקְרָאתָם, בְּצֵאתָם, מֵאֵת פַּרְעֹה. 20 And
they met Moses and Aaron, who stood in the way, as they came forth from Pharaoh;

6035 בַּצָּבָא 4 Prep-בּ Article | Noun - common singular 1) that which goes forth, army, war, warfare, host ; 1a) army, host ; 1a1) host (of organised army) ; 1a2) host (of angels) ; 1a3) of sun, moon, and stars ; 1a4) of whole creation ; 1b) war, warfare, service, go out to war ; 1c) service 6635 צָבָא Num. 31:36; Deut. 24:5; 1 Chr. 7:40; 12:22 לו וַתְּהִי, הַמֶּחֱצָה--חֵלֶק, הַיֹּצְאִים בַּצָּבָא: מִסְפַּר הַצֹּאן, שְׁלֹשׁ-מֵאוֹת אֶלֶף וּשְׁלֹשִׁים אֶלֶף, וְשִׁבְעַת אֲלָפִים, וַחֲמֵשׁ מֵאוֹת. 36 And the half, which was the portion of them that went out to war, was in number three hundred thousand and thirty thousand and seven thousand and five hundred sheep.

6036 בִּצְבָאוֹת 2 Prep-ב | Noun - feminine plural 1) beauty, glory, honour ; 1a) beauty, decoration ; 1b) honour ; 2) roebuck, gazelle ; 2a) perhaps an extinct animal, exact meaning unknown 6643 צְבִי Song of Solomon Cant. 2:7; 3:5 ז הִשְׁבַּעְתִּי אֶתְכֶם בְּנוֹת יְרוּשָׁלִַם, בִּצְבָאוֹת, אוֹ, בְּאַיְלוֹת הַשָּׂדֶה: אִם־תָּעִירוּ וְאִם־תְּעוֹרְרוּ אֶת־הָאַהֲבָה, עַד שֶׁתֶּחְפָּץ. {ס} 7 'I adjure you, O daughters of Jerusalem, by the gazelles, and by the hinds of the field, that ye awaken not, nor stir up love, until it please.' {S}

6037 בְּצִבְאוֹתֵינוּ 2 Prep-ב | Noun - common plural construct | first person common plural 1) that which goes forth, army, war, warfare, host ; 1a) army, host ; 1a1) host (of organised army) ; 1a2) host (of angels) ; 1a3) of sun, moon, and stars ; 1a4) of whole creation ; 1b) war, warfare, service, go out to war ; 1c) service 6635 צָבָא Psalm 44:10; 60:12 י אַף-זָנַחְתָּ, וַתַּכְלִימֵנוּ; וְלֹא-תֵצֵא, בְּצִבְאוֹתֵינוּ. 10 Yet Thou hast cast off, and brought us to confusion; and goest not forth with our hosts.

6038 בְּצִבְאֹתֵינוּ 1 Prep-ב | Noun - common plural construct | first person common plural 1) that which goes forth, army, war, warfare, host ; 1a) army, host ; 1a1) host (of organised army) ; 1a2) host (of angels) ; 1a3) of sun, moon, and stars ; 1a4) of whole creation ; 1b) war, warfare, service, go out to war ; 1c) service 6635 צָבָא Psalm 108:12 יב הֲלֹא-אֱלֹהִים זְנַחְתָּנוּ; וְלֹא-תֵצֵא אֱלֹהִים, בְּצִבְאֹתֵינוּ. 12 Hast not Thou cast us off, O God? and Thou goest not forth, O God, with our hosts?

6039 בְּצַד 2 Prep-ב | Noun - masculine singular 1) side 6654 צַד 2 Sam. 2:16; Ezek. 34:21 טז וַיַּחֲזִקוּ אִישׁ בְּרֹאשׁ רֵעֵהוּ, וְחַרְבּוֹ בְּצַד רֵעֵהוּ, וַיִּפְּלוּ, יַחְדָּו; וַיִּקְרָא לַמָּקוֹם הַהוּא, חֶלְקַת הַצֻּרִים אֲשֶׁר בְּגִבְעוֹן. 16 And they caught every one his fellow by the head, and thrust his sword in his fellow's side; so they fell down together; wherefore that place was called Helkath-hazzurim, which is in Gibeon.

6040 בְּצִדָּהּ 1 Prep-ב | Noun - masculine singular construct | third person feminine singular 1) side 6654 צַד Gen. 6:16 טז צֹהַר תַּעֲשֶׂה לַתֵּבָה, וְאֶל־אַמָּה תְּכַלֶּנָּה מִלְמַעְלָה, וּפֶתַח הַתֵּבָה, בְּצִדָּהּ תָּשִׂים; תַּחְתִּיִּם שְׁנִיִּם וּשְׁלִשִׁים, תַּעֲשֶׂהָ. 16 A light shalt thou make to the ark, and to a cubit shalt thou finish it upward; and the door of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou make it.

6041 בִּצְדִיָּה 1 Prep-ב | Noun - feminine singular 1) lying in wait, ambushing 6660 צְדִיָּה Num. 35:20 כ וְאִם-בְּשִׂנְאָה, יֶהְדֳּפֶנּוּ, אוֹ-הִשְׁלִיךְ עָלָיו בִּצְדִיָּה, וַיָּמֹת. 20 And if he thrust him of hatred, or hurled at him any thing, lying in wait, so that he died;

6042 בְּצִדֵּיכֶם 2 Prep-ב | Noun - masculine plural construct | second person masculine plural 1) side 6654 צַד Num. 33:55; Jos. 23:13 נה וְאִם-לֹא תוֹרִישׁוּ אֶת-יֹשְׁבֵי הָאָרֶץ, מִפְּנֵיכֶם--וְהָיָה אֲשֶׁר תּוֹתִירוּ מֵהֶם, לְשִׂכִּים בְּעֵינֵיכֶם וְלִצְנִינִם

בְּצִדֵּיכֶם; וְצָרְרוּ אֶתְכֶם--עַל-הָאָרֶץ, אֲשֶׁר אַתֶּם יֹשְׁבִים בָּהּ. 55 But if ye will not drive out the inhabitants of the land from before you, then shall those that ye let remain of them be as thorns in your eyes, and as pricks in your sides, and they shall harass you in the land wherein ye dwell.

6043 בַּצֶּדֶק 1 Prep-ב Article | Noun - masculine singular 1) justice, rightness, righteousness ; 1a) what is right or just or normal, rightness, justness (of weights and measures) ; 1b) righteousness (in government) ; 1b1) of judges, rulers, kings ; 1b2) of law ; 1b3) of Davidic king, Messiah ; 1b4) of Jerusalem as seat of just government ; 1b5) of God's attribute ; 1c) righteousness, justice (in case or cause) ; 1d) rightness (in speech) ; 1e) righteousness (as ethically right) ; 1f) righteousness (as vindicated), justification (in controversy), deliverance, victory, prosperity ; 1f1) of God as covenant-keeping in redemption ; 1f2) in name of Messianic king ; 1f3) of people enjoying salvation ; 1f4) of Cyrus 6664

צֶ֫דֶק Prov. 25:5 ה הָגוֹ רָשָׁע, לִפְנֵי-מֶלֶךְ; וְיִכּוֹן בַּצֶּדֶק כִּסְאוֹ. 5 Take away the wicked from before the king, and his throne shall be established in righteousness.

6044 בְּצֶדֶק 4 Prep-ב | Noun - masculine singular 1) justice, rightness, righteousness ; 1a) what is right or just or normal, rightness, justness (of weights and measures) ; 1b) righteousness (in government) ; 1b1) of judges, rulers, kings ; 1b2) of law ; 1b3) of Davidic king, Messiah ; 1b4) of Jerusalem as seat of just government ; 1b5) of God's attribute ; 1c) righteousness, justice (in case or cause) ; 1d) rightness (in speech) ; 1e) righteousness (as ethically right) ; 1f) righteousness (as vindicated), justification (in controversy), deliverance, victory, prosperity ; 1f1) of God as covenant-keeping in redemption ; 1f2) in name of Messianic king ; 1f3) of people enjoying salvation ; 1f4) of Cyrus 6664

צֶ֫דֶק Psalm 72:2; Isa. 42:6; 45:13; 59:4 ב יָדִין עַמְּךָ בְצֶדֶק; וַעֲנִיֶּיךָ בְמִשְׁפָּט.
2 That he may judge Thy people with righteousness, and Thy poor with justice.

6045 בְּצֶדֶק 9 Prep-ב | Noun - masculine singular 1) justice, rightness, righteousness ; 1a) what is right or just or normal, rightness, justness (of weights and measures) ; 1b) righteousness (in government) ; 1b1) of judges, rulers, kings ; 1b2) of law ; 1b3) of Davidic king, Messiah ; 1b4) of Jerusalem as seat of just government ; 1b5) of God's attribute ; 1c) righteousness, justice (in case or cause) ; 1d) rightness (in speech) ; 1e) righteousness (as ethically right) ; 1f) righteousness (as vindicated), justification (in controversy), deliverance, victory, prosperity ; 1f1) of God as covenant-keeping in redemption ; 1f2) in name of Messianic king ; 1f3) of people enjoying salvation ; 1f4) of Cyrus 6664

צֶ֫דֶק Lev. 19:15; Psalm 9:9; 17:15; 65:6; 96:13; 98:9; Prov. 8:8; Isa. 11:4; Hos. 2:21
טו לֹא-תַעֲשׂוּ עָוֶל, בַּמִּשְׁפָּט--לֹא-תִשָּׂא פְנֵי-דָל, וְלֹא תֶהְדַּר פְּנֵי גָדוֹל: בְּצֶדֶק, תִּשְׁפֹּט עֲמִיתֶךָ.
15 Ye shall do no unrighteousness in judgment; thou shalt not respect the person of the poor, nor favour the person of the mighty; but in righteousness shalt thou judge thy neighbour.

6046 בִּצְדָקָה 2 Prep-ב | Noun - feminine singular 1) justice, righteousness ; 1a) righteousness (in government) ; 1a1) of judge, ruler, king ; 1a2) of law ; 1a3) of Davidic king Messiah ; 1b) righteousness (of God's attribute) ; 1c) righteousness (in a case or cause) ; 1d) righteousness, truthfulness ; 1e) righteousness (as ethically right) ; 1f) righteousness (as vindicated), justification, salvation ; 1f1) of God ; 1f2) prosperity (of

people) ; 1g) righteous acts 6666 צְדָקָה Prov. 16:12; Isa. 48:1 יב
תּוֹעֲבַת מְלָכִים, עֲשׂוֹת רֶשַׁע: כִּי בִצְדָקָה, יִכּוֹן כִּסֵּא. 12 It is an abomination to kings to
commit wickedness; for the throne is established by righteousness.

6047 בִּצְדָקָה 7 Prep-ב | Noun - feminine singular 1) justice,
righteousness ; 1a) righteousness (in government) ; 1a1) of judge, ruler, king ; 1a2) of law ;
1a3) of Davidic king Messiah ; 1b) righteousness (of God's attribute) ; 1c) righteousness (in a
case or cause) ; 1d) righteousness, truthfulness ; 1e) righteousness (as ethically right) ; 1f)
righteousness (as vindicated), justification, salvation ; 1f1) of God ; 1f2) prosperity (of
people) ; 1g) righteous acts 6666 צְדָקָה Psalm 72:3; Prov. 16:8; Isa. 1:27;
5:16; 54:14; 63:1; Mal. 3:3 ג יִשְׂאוּ הָרִים שָׁלוֹם לָעָם; וּגְבָעוֹת, בִּצְדָקָה. 3 Let the
mountains bear peace to the people, and the hills, through righteousness.

6048 בִּצְדָקָה 1 Prep-ב | Noun - feminine singular 1) right doing,
doing right, righteousness 6665 צִדְקָה Dan. 4:24 כד לָהֵן מַלְכָּא,
מִלְכִּי יִשְׁפַּר עליך (עֲלָךְ), וחטיך (וַחֲטָאָךְ) בְּצִדְקָה פְרֻק, וַעֲוָיָתָךְ בְּמִחַן עֲנָיִן; הֵן תֶּהֱוֵה אַרְכָה,
לִשְׁלֵוְתָךְ. 24 Wherefore, O king, let my counsel be acceptable unto thee, and break off
thy sins by almsgiving, and thine iniquities by showing mercy to the poor; if there may be a
lengthening of thy prosperity.'

6049 בְּצִדְקוֹ 1 Prep-ב | Noun - masculine singular construct | third person
masculine singular 1) justice, rightness, righteousness ; 1a) what is right or just or
normal, rightness, justness (of weights and measures) ; 1b) righteousness (in government) ;
1b1) of judges, rulers, kings ; 1b2) of law ; 1b3) of Davidic king, Messiah ; 1b4) of Jerusalem
as seat of just government ; 1b5) of God's attribute ; 1c) righteousness, justice (in case or
cause) ; 1d) rightness (in speech) ; 1e) righteousness (as ethically right) ; 1f) righteousness
(as vindicated), justification (in controversy), deliverance, victory, prosperity ; 1f1) of God as
covenant-keeping in redemption ; 1f2) in name of Messianic king ; 1f3) of people enjoying
salvation ; 1f4) of Cyrus 6664 צֶ֫דֶק Eccl. 7:15 טו אֶת־הַכֹּל רָאִיתִי,
בִּימֵי הֶבְלִי; יֵשׁ צַדִּיק, אֹבֵד בְּצִדְקוֹ, וְיֵשׁ רָשָׁע, מַאֲרִיךְ בְּרָעָתוֹ. 15 All things have I seen in
the days of my vanity; there is a righteous man that perisheth in his righteousness, and there is
a wicked man that prolongeth his life in his evil-doing.

6050 בְּצִדְקָתוֹ 2 Prep-ב | Noun - feminine singular construct | third person
masculine singular 1) justice, righteousness ; 1a) righteousness (in government) ; 1a1)
of judge, ruler, king ; 1a2) of law ; 1a3) of Davidic king Messiah ; 1b) righteousness (of God's
attribute) ; 1c) righteousness (in a case or cause) ; 1d) righteousness, truthfulness ; 1e)
righteousness (as ethically right) ; 1f) righteousness (as vindicated), justification, salvation ;
1f1) of God ; 1f2) prosperity (of people) ; 1g) righteous acts 6666 צְדָקָה
Ezek. 18:22; Mic. 7:9 כב כָּל־פְּשָׁעָיו אֲשֶׁר עָשָׂה, לֹא יִזָּכְרוּ לוֹ: בְּצִדְקָתוֹ אֲשֶׁר־עָשָׂה, יִחְיֶה.
22 None of his transgressions that he hath committed shall be remembered against him; for his
righteousness that he hath done he shall live.

6051 בְּצִדְקָתִי 2 Prep-ב | Noun - feminine singular construct | first person
common singular 1) justice, righteousness ; 1a) righteousness (in government) ; 1a1)
of judge, ruler, king ; 1a2) of law ; 1a3) of Davidic king Messiah ; 1b) righteousness (of God's

attribute) ; 1c) righteousness (in a case or cause) ; 1d) righteousness, truthfulness ; 1e) righteousness (as ethically right) ; 1f) righteousness (as vindicated), justification, salvation ; 1f1) of God ; 1f2) prosperity (of people) ; 1g) righteous acts 6666 צְדָקָה
Deut. 9:4; Job 27:6 ד אַל־תֹּאמַר בִּלְבָבְךָ, בַּהֲדֹף יְהוָה אֱלֹהֶיךָ אֹתָם מִלְּפָנֶיךָ לֵאמֹר, בְּצִדְקָתִי
הֱבִיאַנִי יְהוָה, לָרֶשֶׁת אֶת־הָאָרֶץ הַזֹּאת: וּבְרִשְׁעַת הַגּוֹיִם הָאֵלֶּה, יְהוָה מוֹרִישָׁם מִפָּנֶיךָ. 4 Speak not thou in thy heart, after that the LORD thy God hath thrust them out from before thee, saying: 'For my righteousness the LORD hath brought me in to possess this land'; whereas for the wickedness of these nations the LORD doth drive them out from before thee.

6052 בְּצַדֶּקְתֵךְ 1 Prep-ב | Verb - Piel Infinitive construct | second feminine singular 1) to be just, be righteous ; 1a) (Qal) ; 1a1) to have a just cause, be in the right ; 1a2) to be justified ; 1a3) to be just (of God) ; 1a4) to be just, be righteous (in conduct and character) ; 1b) (Niphal) to be put or made right, be justified ; 1c) (Piel) justify, make to appear righteous, make someone righteous ; 1d) (Hiphil) ; 1d1) to do or bring justice (in administering law) ; 1d2) to declare righteous, justify ; 1d3) to justify, vindicate the cause of, save ; 1d4) to make righteous, turn to righteousness ; 1e) (Hithpael) to justify oneself
6663 צָדַק Ezek. 16:52 נב גַּם־אַתְּ שְׂאִי כְלִמָּתֵךְ, אֲשֶׁר פִּלַּלְתְּ לַאֲחוֹתֵךְ,
בְּחַטֹּאתַיִךְ אֲשֶׁר־הִתְעַבְתְּ מֵהֵן, תִּצְדַּקְנָה מִמֵּךְ; וְגַם־אַתְּ בּוֹשִׁי וּשְׂאִי כְלִמָּתֵךְ, בְּצַדֶּקְתֵּךְ אַחְיוֹתֵךְ.
52 Thou also, bear thine own shame, in that thou hast given judgment for thy sisters; through thy sins that thou hast committed more abominable than they, they are more righteous than thou; yea, be thou also confounded, and bear thy shame, in that thou hast justified thy sisters.

6053 בְּצִדְקָתֶךָ 1 Prep-ב | Noun - feminine singular construct | second person masculine singular 1) justice, righteousness ; 1a) righteousness (in government) ; 1a1) of judge, ruler, king ; 1a2) of law ; 1a3) of Davidic king Messiah ; 1b) righteousness (of God's attribute) ; 1c) righteousness (in a case or cause) ; 1d) righteousness, truthfulness ; 1e) righteousness (as ethically right) ; 1f) righteousness (as vindicated), justification, salvation ; 1f1) of God ; 1f2) prosperity (of people) ; 1g) righteous acts
6666 צְדָקָה Psalm 5:9 ט יְהוָה, נְחֵנִי בְצִדְקָתֶךָ--לְמַעַן שׁוֹרְרָי; הושר (הַיְשַׁר)
לְפָנַי דַּרְכֶּךָ. 9 O LORD, lead me in Thy righteousness because of them that lie in wait for me; make Thy way straight before my face.

6054 בְּצִדְקָתֶךָ 2 Prep-ב | Noun - feminine singular construct | second person masculine singular 1) justice, righteousness ; 1a) righteousness (in government) ; 1a1) of judge, ruler, king ; 1a2) of law ; 1a3) of Davidic king Messiah ; 1b) righteousness (of God's attribute) ; 1c) righteousness (in a case or cause) ; 1d) righteousness, truthfulness ; 1e) righteousness (as ethically right) ; 1f) righteousness (as vindicated), justification, salvation ; 1f1) of God ; 1f2) prosperity (of people) ; 1g) righteous acts
6666 צְדָקָה Deut. 9:5f ה לֹא בְצִדְקָתְךָ, וּבְיֹשֶׁר לְבָבְךָ, אַתָּה בָא, לָרֶשֶׁת אֶת־
אַרְצָם: כִּי בְּרִשְׁעַת הַגּוֹיִם הָאֵלֶּה, יְהוָה אֱלֹהֶיךָ מוֹרִישָׁם מִפָּנֶיךָ, וּלְמַעַן הָקִים אֶת־הַדָּבָר אֲשֶׁר נִשְׁבַּע
יְהוָה לַאֲבֹתֶיךָ, לְאַבְרָהָם לְיִצְחָק וּלְיַעֲקֹב. 5 Not for thy righteousness, or for the uprightness of thy heart, dost thou go in to possess their land; but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that He may establish the word which the LORD swore unto thy fathers, to Abraham, to Isaac, and to Jacob.

6055 בְּצִדְקָתֶךָ 2 Prep-בְּ | Noun - feminine singular construct | second
person masculine singular 1) justice, righteousness ; 1a) righteousness (in
government) ; 1a1) of judge, ruler, king ; 1a2) of law ; 1a3) of Davidic king Messiah ; 1b)
righteousness (of God's attribute) ; 1c) righteousness (in a case or cause) ; 1d) righteousness,
truthfulness ; 1e) righteousness (as ethically right) ; 1f) righteousness (as vindicated),
justification, salvation ; 1f1) of God ; 1f2) prosperity (of people) ; 1g) righteous acts
6666 צְדָקָה Psalm 69:28; 143:1 כח תְּנָה-עָוֺן, עַל-עֲוֺנָם; וְאַל-יָבֹאוּ, בְּצִדְקָתֶךָ.
28 Add iniquity unto their iniquity; and let them not come into Thy righteousness.

6056 בְּצִדְקָתְךָ 4 Prep-בְּ | Noun - feminine singular construct | second
person masculine singular 1) justice, righteousness ; 1a) righteousness (in
government) ; 1a1) of judge, ruler, king ; 1a2) of law ; 1a3) of Davidic king Messiah ; 1b)
righteousness (of God's attribute) ; 1c) righteousness (in a case or cause) ; 1d) righteousness,
truthfulness ; 1e) righteousness (as ethically right) ; 1f) righteousness (as vindicated),
justification, salvation ; 1f1) of God ; 1f2) prosperity (of people) ; 1g) righteous acts
6666 צְדָקָה Psalm 31:1/2; 71:2; 119:40; 143:11 ב בְּךָ-יְהוָה חָסִיתִי, אַל-
אֵבוֹשָׁה לְעוֹלָם; בְּצִדְקָתְךָ פַלְּטֵנִי. 2 In thee, O LORD, have I taken refuge; let me never be
ashamed; deliver me in Thy righteousness.

6057 בְּצִדְקָתָם 2 Prep-בְּ | Noun - feminine singular construct | third
person masculine plural 1) justice, righteousness ; 1a) righteousness (in government) ;
1a1) of judge, ruler, king ; 1a2) of law ; 1a3) of Davidic king Messiah ; 1b) righteousness (of
God's attribute) ; 1c) righteousness (in a case or cause) ; 1d) righteousness, truthfulness ; 1e)
righteousness (as ethically right) ; 1f) righteousness (as vindicated), justification, salvation ;
1f1) of God ; 1f2) prosperity (of people) ; 1g) righteous acts 6666 צְדָקָה
Ezek. 14:14, 20 יד וְהָיוּ שְׁלֹשֶׁת הָאֲנָשִׁים הָאֵלֶּה, בְּתוֹכָהּ--נֹחַ, דנאל (דָּנִיֵּאל) וְאִיּוֹב: הֵמָּה
בְצִדְקָתָם יְנַצְּלוּ נַפְשָׁם, נְאֻם אֲדֹנָי יְהוִה. 14 though these three men, Noah, Daniel, and Job,
were in it, they should deliver but their own souls by their righteousness, saith the Lord GOD.

6058 בִּצָּה 1 Noun - feminine singular 1) swamp, marsh 1207
בִּצָּה Job 8:11 יא הֲיִגְאֶה-גֹּמֶא, בְּלֹא בִצָּה; יִשְׂגֶּה-אָחוּ בְלִי-מָיִם. 11 Can the rush
shoot up without mire? Can the reed-grass grow without water?

6059 בַּצָּהֳרָיִם 2 Prep-בְּ Article | Noun - masculine plural n m ; 1)
noon, midday ; 1a) noon (as specific time of day) ; 1b) noon (in simile as bright of happiness,
blessing) ; n f ; 2) roof ; 2a) meaning dubious 6672 צֹהַר Job 5:14; Jer.
6:4 יד יוֹמָם יְפַגְּשׁוּ־חֹשֶׁךְ; וְכַלַּיְלָה, יְמַשְׁשׁוּ בַצָּהֳרָיִם. 14 They meet with darkness in
the day-time, and grope at noonday as in the night.

6060 בַצָּהֳרַיִם 2 Prep-בְּ Article | Noun - masculine plural n m ; 1)
noon, midday ; 1a) noon (as specific time of day) ; 1b) noon (in simile as bright of happiness,
blessing) ; n f ; 2) roof ; 2a) meaning dubious 6672 צֹהַר 1 Kings 18:27;
Isa. 59:10 כז וַיְהִי בַצָּהֳרַיִם וַיְהַתֵּל בָּהֶם אֵלִיָּהוּ, וַיֹּאמֶר קִרְאוּ בְקוֹל־גָּדוֹל כִּי־אֱלֹהִים הוּא--כִּי
שִׂיחַ וְכִי־שִׂיג לוֹ, וְכִי־דֶרֶךְ לוֹ; אוּלַי יָשֵׁן הוּא, וְיִקָץ. 27 And it came to pass at noon, that
Elijah mocked them, and said: 'Cry aloud; for he is a god; either he is musing, or he is gone
aside, or he is in a journey, or peradventure he sleepeth, and must be awaked.'

6061 בַּצָּהֳרָיִם 6 Prep-ב Article | Noun - masculine plural n m ; 1)
noon, midday ; 1a) noon (as specific time of day) ; 1b) noon (in simile as bright of happiness,
blessing) ; n f ; 2) roof ; 2a) meaning dubious 6672 צֹהַר Gen. 43:16, 25;
1 Kings 20:16; Cant. 1:7; Jer. 15:8; Amos 8:9 טז וַיַּרְא יוֹסֵף אִתָּם, אֶת־בִּנְיָמִין, וַיֹּאמֶר לַאֲשֶׁר
16 עַל־בֵּיתוֹ, הָבֵא אֶת־הָאֲנָשִׁים הַבָּיְתָה; וּטְבֹחַ טֶבַח וְהָכֵן, כִּי אִתִּי יֹאכְלוּ הָאֲנָשִׁים בַּצָּהֳרָיִם.
And when Joseph saw Benjamin with them, he said to the steward of his house: 'Bring the men
into the house, and kill the beasts, and prepare the meat; for the men shall dine with me at
noon.'

6062 בַּצָּהֳרַיִם 2 Prep-ב Article | Noun - masculine plural n m ; 1)
noon, midday ; 1a) noon (as specific time of day) ; 1b) noon (in simile as bright of happiness,
blessing) ; n f ; 2) roof ; 2a) meaning dubious 6672 צֹהַר Deut. 28:29;
Zeph. 2:4 כט וְהָיִיתָ מְמַשֵּׁשׁ בַּצָּהֳרַיִם, כַּאֲשֶׁר יְמַשֵּׁשׁ הַעִוֵּר בָּאֲפֵלָה, וְלֹא תַצְלִיחַ, אֶת־דְּרָכֶיךָ;
וְהָיִיתָ אַךְ עָשׁוּק וְגָזוּל, כָּל־הַיָּמִים--וְאֵין מוֹשִׁיעַ. 29 And thou shalt grope at noonday, as the
blind gropeth in darkness, and thou shalt not make thy ways prosperous; and thou shalt be
only oppressed and robbed alway, and there shall be none to save thee.

6063 בְּצַוָּאר 1 Prep-ב | Noun - masculine singular 1) neck, back of
neck ; 1a) neck, back of neck (of man) ; 1b) neck (of animals) 6677 צַוָּר
Psalm 75:6 ו אַל-תָּרִימוּ לַמָּרוֹם קַרְנְכֶם; תְּדַבְּרוּ בְצַוָּאר עָתָק. 6 Lift not up your
horn on high; speak not insolence with a haughty neck.

6064 בְּצַוָּאר 1 Prep-ב | Noun - masculine singular 1) neck, back of
neck ; 1a) neck, back of neck (of man) ; 1b) neck (of animals) 6677 צַוָּר
Job 15:26 כו יָרוּץ אֵלָיו בְּצַוָּאר; בַּעֲבִי, גַּבֵּי מָגִנָּיו. 26 He runneth upon him with a
stiff neck, with the thick bosses of his bucklers.

6065 בְּצַוָּארוֹ 1 Prep-ב | Noun - masculine singular construct | third
person masculine singular 1) neck, back of neck ; 1a) neck, back of neck (of man) ; 1b)
neck (of animals) 6677 צַוָּר Job 41:14 יד בְּצַוָּארוֹ, יָלִין עֹז; וּלְפָנָיו,
תָּדוּץ דְּאָבָה. 14 In his neck abideth strength, and dismay danceth before him.

6066 בְּצַוְּארֵי 2 Prep-ב | Noun - masculine plural construct 1) neck,
back of neck ; 1a) neck, back of neck (of man) ; 1b) neck (of animals) 6677
צַוָּר Jdg. 8:21, 26 כא וַיֹּאמֶר זֶבַח וְצַלְמֻנָּע, קוּם אַתָּה וּפְגַע־בָּנוּ--כִּי כָאִישׁ, גְּבוּרָתוֹ;
וַיָּקָם גִּדְעוֹן, וַיַּהֲרֹג אֶת־זֶבַח וְאֶת־צַלְמֻנָּע, וַיִּקַּח אֶת־הַשַּׂהֲרֹנִים, אֲשֶׁר בְּצַוְּארֵי גְמַלֵּיהֶם. {פ}
21 Then Zebah and Zalmunna said: 'Rise thou, and fall upon us; for as the man is, so is his
strength.' And Gideon arose, and slew Zebah and Zalmunna, and took the crescents that were
on their camels' necks. {P}

6067 בַּצּוּר 2 Prep-ב Article | Noun - masculine singular 1) rock,
cliff ; 1a) rocky wall, cliff ; 1b) rock (with flat surface) ; 1c) block of stone, boulder ; 1d)
rock (specific) ; 1e) rock (of God) ; 1f) rock (of heathen gods) n pr dei ; 1g) Rock
6697 צוּר Exod. 17:6; Isa. 2:10 ו הִנְנִי עֹמֵד לְפָנֶיךָ שָּׁם עַל־הַצּוּר, בְּחֹרֵב,
וְהִכִּיתָ בַצּוּר וְיָצְאוּ מִמֶּנּוּ מַיִם, וְשָׁתָה הָעָם; וַיַּעַשׂ כֵּן מֹשֶׁה, לְעֵינֵי זִקְנֵי יִשְׂרָאֵל. 6 Behold, I will
stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall

come water out of it, that the people may drink.' And Moses did so in the sight of the elders of
Israel.
6068 בַּצּוּר 1 Prep-ב Article | Noun - masculine singular 1) rock,
cliff ; 1a) rocky wall, cliff ; 1b) rock (with flat surface) ; 1c) block of stone, boulder ; 1d)
rock (specific) ; 1e) rock (of God) ; 1f) rock (of heathen gods) n pr dei ; 1g) Rock
6697 צוּר Job 19:24 כד בְּעֶט־בַּרְזֶל וְעֹפָרֶת־־ לָעַד, בַּצּוּר יֵחָצְבוּן.
24 That with an iron pen and lead they were graven in the rock for ever!
6069 בְּצוּר 4 בְּצוּר־עוֹרֵב Prep-ב | Noun - masculine singular
construct 1) rock, cliff ; 1a) rocky wall, cliff ; 1b) rock (with flat surface) ; 1c) block
of stone, boulder ; 1d) rock (specific) ; 1e) rock (of God) ; 1f) rock (of heathen gods) n pr
dei ; 1g) Rock 6697 צוּר Jdg. 7:25; Psalm 27:5; 61:3; Isa. 10:26 כה
וַיִּלְכְּדוּ שְׁנֵי־שָׂרֵי מִדְיָן אֶת־עֹרֵב וְאֶת־זְאֵב, וַיַּהַרְגוּ אֶת־עוֹרֵב בְּצוּר־עוֹרֵב וְאֶת־זְאֵב הָרְגוּ בְיֶקֶב־זְאֵב,
וַיִּרְדְּפוּ, אֶל־מִדְיָן; וְרֹאשׁ־עֹרֵב וּזְאֵב־־הֵבִיאוּ אֶל־גִּדְעוֹן, מֵעֵבֶר לַיַּרְדֵּן. 25 And they took the
two princes of Midian, Oreb and Zeeb; and they slew Oreb at the Rock of Oreb, and Zeeb they
slew at the Winepress of Zeeb, and pursued Midian; and they brought the heads of Oreb and
Zeeb to Gideon beyond the Jordan.
6070 בְּצוּרָה 2 Adjective - feminine singular 1) to gather, restrain,
fence, fortify, make inaccessible, enclose ; 1a) (Qal) ; 1a1) to cut off ; 1a2) fortified, cut off,
made inaccessible (pass participle) ; 1a3) secrets, mysteries, inaccessible things (subst) ; 1b)
(Niphal) to be withheld ; 1c) (Piel) to fortify 1219 בָּצַר Isa. 2:15; 25:2
טו וְעַל, כָּל־מִגְדָּל גָּבֹהַּ; וְעַל, כָּל־חוֹמָה בְצוּרָה. 15 And upon every lofty tower, and upon
every fortified wall;
6071 בְּצוּרָה 3 Adjective - feminine singular 1) to gather, restrain,
fence, fortify, make inaccessible, enclose ; 1a) (Qal) ; 1a1) to cut off ; 1a2) fortified, cut off,
made inaccessible (pass participle) ; 1a3) secrets, mysteries, inaccessible things (subst) ; 1b)
(Niphal) to be withheld ; 1c) (Piel) to fortify 1219 בָּצַר Isa. 27:10; Jer.
15:20; Ezek. 21:25 י כִּי עִיר בְּצוּרָה, בָּדָד, נָוֶה, מְשֻׁלָּח וְנֶעֱזָב כַּמִּדְבָּר; שָׁם יִרְעֶה עֵגֶל וְשָׁם
יִרְבָּץ, וְכִלָּה סְעִפֶיהָ. 10 For the fortified city is solitary, a habitation abandoned and
forsaken, like the wilderness; there shall the calf feed, and there shall he lie down, and
consume the branches thereof.
6072 בַּצּוּרוֹת 1 Prep-ב Article | Noun - masculine plural 1) rock,
cliff ; 1a) rocky wall, cliff ; 1b) rock (with flat surface) ; 1c) block of stone, boulder ; 1d)
rock (specific) ; 1e) rock (of God) ; 1f) rock (of heathen gods) n pr dei ; 1g) Rock
6697 צוּר Job 28:10 י בַּצּוּרוֹת, יְאֹרִים בִּקֵּעַ; וְכָל-יְקָר, רָאֲתָה עֵינוֹ. 10
He cutteth out channels among the rocks; and his eye seeth every precious thing.
6073 בְּצוּרוֹת 1 Adjective - feminine plural 1) to gather, restrain,
fence, fortify, make inaccessible, enclose ; 1a) (Qal) ; 1a1) to cut off ; 1a2) fortified, cut off,
made inaccessible (pass participle) ; 1a3) secrets, mysteries, inaccessible things (subst) ; 1b)
(Niphal) to be withheld ; 1c) (Piel) to fortify 1219 בָּצַר Ezek. 36:35
לה וְאָמְרוּ, הָאָרֶץ הַלֵּזוּ הַנְּשַׁמָּה, הָיְתָה, כְּגַן־עֵדֶן; וְהֶעָרִים הֶחֳרֵבוֹת וְהַנְשַׁמּוֹת וְהַנֶּהֱרָסוֹת, בְּצוּרוֹת יָשָׁבוּ.

35 And they shall say: This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities are fortified and inhabited.

6074 בְּצַוֹּת 1 Prep-ב | Verb - Piel Infinitive construct 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded 6680 צָוָה 2 Sam. 18:5 ה וַיְצַו הַמֶּלֶךְ אֶת־יוֹאָב וְאֶת־אֲבִישַׁי וְאֶת־אִתַּי, לֵאמֹר, לְאַט־לִי, לַנַּעַר לְאַבְשָׁלוֹם; וְכָל־הָעָם שָׁמְעוּ, בְּצַוֹּת הַמֶּלֶךְ אֶת־כָּל־הַשָּׂרִים--עַל־דְּבַר אַבְשָׁלוֹם. 5 And the king commanded Joab and Abishai and Ittai, saying: 'Deal gently for my sake with the young man, even with Absalom.' And all the people heard when the king gave all the captains charge concerning Absalom.

6075 בְּצַוֹּתוֹ 1 Prep-ב | Verb - Piel Infinitive construct | third person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded 6680 צָוָה Ezek. 10:6 ו וַיְהִי, בְּצַוֹּתוֹ אֶת־הָאִישׁ לְבֻשׁ־הַבַּדִּים לֵאמֹר, קַח אֵשׁ מִבֵּינוֹת לַגַּלְגַּל, מִבֵּינוֹת לַכְּרוּבִים; וַיָּבֹא, וַיַּעֲמֹד, אֵצֶל, הָאוֹפָן. 6 And it came to pass, when He commanded the man clothed in linen, saying: 'Take fire from between the wheelwork, from between the cherubim', that he went in, and stood beside a wheel.

6076 בַּצּוֹם 2 Prep-ב Article | Noun - masculine singular 1) fast, fasting 6685 צוֹם Psalm 35:13; 69:11 יג וַאֲנִי, בַּחֲלוֹתָם לְבוּשִׁי שָׂק-- עִנֵּיתִי בַצּוֹם נַפְשִׁי; וּתְפִלָּתִי, עַל-חֵיקִי תָשׁוּב. 13 But as for me, when they were sick, my clothing was sackcloth, I afflicted my soul with fasting; {N} and my prayer, may it return into mine own bosom.

6077 בְּצוֹם 2 Prep-ב | Noun - masculine singular 1) fast, fasting 6685 צוֹם Neh. 9:1; Dan. 9:3 א וּבְיוֹם עֶשְׂרִים וְאַרְבָּעָה לַחֹדֶשׁ הַזֶּה, נֶאֶסְפוּ בְנֵי-יִשְׂרָאֵל בְּצוֹם וּבְשַׂקִּים, וַאֲדָמָה, עֲלֵיהֶם. 1 Now in the twenty and fourth day of this month the children of Israel were assembled with fasting, and with sackcloth, and earth upon them.

6078 בְּצוֹעַר 1 Prep-ב | Noun proper - feminine singular Zoar = |insignificance|; 1) a city at the southeast end of the DeadSea grouped withSodom and Gomorrah as beingone of the 5 cities slated for destruction by God; spared at Lot's plea as his place of refuge 6820 צֹעַר Gen. 19:30 ל וַיַּעַל לוֹט מִצּוֹעַר וַיֵּשֶׁב בָּהָר, וּשְׁתֵּי בְנֹתָיו עִמּוֹ, כִּי יָרֵא, לָשֶׁבֶת בְּצוֹעַר; וַיֵּשֶׁב, בַּמְּעָרָה--הוּא, וּשְׁתֵּי בְנֹתָיו. 30 And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar; and he dwelt in a cave, he and his two daughters.

6079 בַּצְּחִחִיִּם 1 בַּצְּחִחִיִּםkethib; Prep-ב Article | Noun - feminine plural 1) frogs 6708 צְחִיחִיִּים Neh. 4:7 בַּצְּחִיחִים qere;

ז וּבִימֵי אַרְתַּחְשַׁשְׂתָּא, כְּתַב בִּשְׁלָם מִתְרְדָת טָבְאֵל וּשְׁאָר כְּנָוֺתוֹ, עַל-אַרְתַּחְשַׁשְׂתְּא, מֶלֶךְ פָּרָס; וּכְתָב, הַנִּשְׁתְּוָן, כְּתוּב אֲרָמִית, וּמְתֻרְגָּם אֲרָמִית. {פ} 7 And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of his companions, unto Artaxerxes king of Persia; and the writing of the letter was written in the Aramaic character, and set forth in the Aramaic tongue. {P}

6080 בַּצְּחִיחִים 1 בַּצְּחִיחִיםqere; Prep-ב Article | Noun - feminine plural 1) frogs 6706 צְחִ֫יחַ Neh. 4:7 בַּצְּחִחִיִּים kethib; ז וּבִימֵי אַרְתַּחְשַׁשְׂתָּא, כְּתַב בִּשְׁלָם מִתְרְדָת טָבְאֵל וּשְׁאָר כְּנָוֺתוֹ, עַל-אַרְתַּחְשַׁשְׂתְּא, מֶלֶךְ פָּרָס; וּכְתָב, הַנִּשְׁתְּוָן, כְּתוּב אֲרָמִית, וּמְתֻרְגָּם אֲרָמִית. {פ} 7 And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of his companions, unto Artaxerxes king of Persia; and the writing of the letter was written in the Aramaic character, and set forth in the Aramaic tongue. {P}

6081 בְּצַחְצָחוֹת 1 Prep-ב | Noun - feminine plural 1) scorched region, parched land 6710 צַחְצָחוֹת Isa. 58:11 יא וְנָחֲךָ יְהוָה, תָּמִיד, וְהִשְׂבִּיעַ בְּצַחְצָחוֹת נַפְשֶׁךָ, וְעַצְמֹתֶיךָ יַחֲלִיץ; וְהָיִיתָ, כְּגַן רָוֶה, וּכְמוֹצָא מַיִם, אֲשֶׁר לֹא־יְכַזְּבוּ מֵימָיו. 11 And the LORD will guide thee continually, and satisfy thy soul in drought, and make strong thy bones; and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

6082 בֵּצָי 2 Noun proper - masculine singular Bezai = |conqueror|; 1) a chief of the returning exiles in the time of Ezra 1209 בֵּצָי Ezr. 2:17; Neh. 7:23 יז בְּנֵי בֵצָי, שְׁלֹשׁ מֵאוֹת עֶשְׂרִים וּשְׁלֹשָׁה. {ס} 17 The children of Bezai, three hundred twenty and three. {S}

6083 בֵּצָי 1 Noun proper - masculine singular Bezai = |conqueror|; 1) a chief of the returning exiles in the time of Ezra 1209 בֵּצָי Neh. 10:19 יט וַיִּתְּנוּ יָדָם, לְהוֹצִיא נְשֵׁיהֶם; וַאֲשֵׁמִים אֵיל-צֹאן, עַל-אַשְׁמָתָם. {ס} 19 And they gave their hand that they would put away their wives; and being guilty, [they offered] a ram of the flock for their guilt. {S}

6084 בַּצִּיָּה 1 Prep-ב Article | Noun - feminine singular 1) dryness, drought, desert 6723 צִיָּה Psalm 78:17 יז וַיּוֹסִיפוּ עוֹד, לַחֲטֹא-לוֹ-- לַמְרוֹת עֶלְיוֹן, בַּצִּיָּה. 17 Yet went they on still to sin against Him, to rebel against the Most High in the desert.

6085 בֵּצֶיהָ 1 Noun - feminine plural construct | third person feminine singular 1) egg 1000 בֵּיצִים Job 39:14 יד כִּי-תַעֲזֹב לָאָרֶץ בֵּצֶיהָ; וְעַל-עָפָר תְּחַמֵּם. 14 For she leaveth her eggs on the earth, and warmeth them in dust,

6086 בְּצִיּוֹן 5 Prep-ב | Noun proper - feminine singular Zion = |parched place|; 1) another name for Jerusalem especially in the prophetic books 6726 צִיּוֹן Psalm 76:3; Isa. 33:14; 46:13; Jer. 51:10, 24 ג וַיְהִי בְשָׁלֵם סוּכּוֹ; וּמְעוֹנָתוֹ בְצִיּוֹן. 3 In Salem also is set His tabernacle, and His dwelling-place in Zion.

6087 בְּצָיוֹן 2 Prep-ב | Noun - masculine singular 1) dryness, parched land or ground 6724 צָיוֹן Isa. 25:5; 32:2 ה כְּחֹרֶב בְּצָיוֹן,

שְׁאוֹן זָרִים תַּכְנִיעַ; חֹרֶב בְּצֵל עָב, זְמִיר עָרִיצִים יַעֲנֶה. {פ} 5 As the heat in a dry place,
Thou didst subdue the noise of strangers; as the heat by the shadow of a cloud, the song of the terrible ones was brought low. {P}

6088 בְּצִיּוֹן 21 Prep-ב | Noun proper - feminine singular Zion = |parched place|; 1) another name for Jerusalem especially in the prophetic books 6726
צִיּוֹן Psalm 65:2; 76:3; 84:8; 99:2; 102:22; 132:13; Isa. 4:3; 28:16; 30:19; 31:9; 33:14; 46:13; Jer. 8:19; 14:19; 50:28; 51:10, 24; Lam. 2:6; 4:11; 5:11; Joel 2:1, 15; 4:17, 21; Amos 6:1; Mic. 4:11 ב לְךָ דֻמִיָּה תְהִלָּה אֱלֹהִים בְּצִיּוֹן; וּלְךָ, יְשֻׁלַּם־נֶדֶר. 2 Praise waiteth for Thee, O God, in Zion; and unto Thee the vow is performed.

6089 בַּצִּיּוֹת 1 Prep-ב Article | Noun - feminine plural 1) dryness, drought, desert 6723 צִיָּה Psalm 105:41 מא פָּתַח צוּר, וַיָּזוּבוּ מָיִם; הָלְכוּ, בַּצִּיּוֹת נָהָר. 41 He opened the rock, and waters gushed out; they ran, a river in the dry places.

6090 בַּצִּים 1 Prep-ב Article | Noun - masculine plural 1) ship
6716 צִי Ezek. 30:9 ט בַּיּוֹם הַהוּא, יֵצְאוּ מַלְאָכִים מִלְּפָנַי בַּצִּים, לְהַחֲרִיד, אֶת־ כּוּשׁ בֶּטַח; וְהָיְתָה חַלְחָלָה בָהֶם בְּיוֹם מִצְרַיִם, כִּי הִנֵּה בָּאָה. {ס} 9 In that day shall messengers go forth from before Me in ships to make the confident Ethiopians afraid; and there shall come convulsion upon them in the day of Egypt; for, lo, it cometh. {S}

6091 בְּצִיצִת 1 Prep-ב | Noun - feminine singular construct 1) fringe, tassel, lock 6734 צִיצִת Ezek. 8:3 ג וַיִּשְׁלַח תַּבְנִית יָד, וַיִּקָּחֵנִי בְּצִיצִת רֹאשִׁי; וַתִּשָּׂא אֹתִי רוּחַ בֵּין־הָאָרֶץ וּבֵין הַשָּׁמַיִם וַתָּבֵא אֹתִי יְרוּשָׁלְַמָה בְּמַרְאוֹת אֱלֹהִים, אֶל־פֶּתַח שַׁעַר הַפְּנִימִית הַפּוֹנֶה צָפוֹנָה, אֲשֶׁר־שָׁם מוֹשַׁב, סֵמֶל הַקִּנְאָה הַמַּקְנֶה. 3 And the form of a hand was put forth, and I was taken by a lock of my head; and a spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the gate of the inner court that looketh toward the north; where was the seat of the image of jealousy, which provoketh to jealousy.

6092 בָּצִיר 2 Noun - masculine singular 1) vintage 1210
בָּצִיר Isa. 24:13; 32:10 יג כִּי כֹה יִהְיֶה בְּקֶרֶב הָאָרֶץ, בְּתוֹךְ הָעַמִּים, כְּנֹקֶף זַיִת, כְּעוֹלֵלֹת אִם־כָּלָה בָצִיר. 13 For thus shall it be in the midst of the earth, among the peoples, as at the beating of an olive-tree, as at the gleanings when the vintage is done.

6093 בָּצִיר 2 אֶת־בָּצִיר Noun - masculine singular 1) vintage
1210 בָּצִיר Lev. 26:5; Mic. 7:1 ה וְהִשִּׂיג לָכֶם דַּיִשׁ אֶת-בָּצִיר, וּבָצִיר יַשִּׂיג אֶת- זָרַע; וַאֲכַלְתֶּם לַחְמְכֶם לָשֹׂבַע, וִישַׁבְתֶּם לָבֶטַח בְּאַרְצְכֶם. 5 And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time; and ye shall eat your bread until ye have enough, and dwell in your land safely.

6094 בְּצִירֵךְ 1 וְעַל־בְּצִירֵךְ Noun - masculine singular construct | second feminine singular 1) vintage 1210 בָּצִיר Jer. 48:32
לב מִבְּכִי יַעְזֵר אֶבְכֶּה־לָּךְ, הַגֶּפֶן שִׂבְמָה, נְטִישֹׁתַיִךְ עָבְרוּ יָם, עַד יָם יַעְזֵר נָגָעוּ--עַל־קֵיצֵךְ וְעַל־בְּצִירֵךְ, שֹׁדֵד נָפָל. 32 With more than the weeping of Jazer will I weep for thee, O vine of Sibmah; thy branches passed over the sea, they reached even to the sea of Jazer; upon thy summer fruits and upon thy vintage the spoiler is fallen.

6095 בַּצֵּל 1 Prep-בּ Article | Noun - masculine singular 1) shadow, shade ; 1a) shadow (on dial) ; 1b) shadow, shade (as protection) ; 1c) shadow (symbolic of transitoriness of life) 6738 צֵל Jon. 4:5 ה וַיֵּצֵא יוֹנָה מִן־הָעִיר, וַיֵּשֶׁב מִקֶּדֶם לָעִיר; וַיַּעַשׂ לוֹ שָׁם סֻכָּה, וַיֵּשֶׁב תַּחְתֶּיהָ בַּצֵּל, עַד אֲשֶׁר יִרְאֶה, מַה־יִּהְיֶה בָּעִיר. 5 Then Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.

6096 בְּצֵל 12 Prep-בּ | Noun - masculine singular construct 1) shadow, shade ; 1a) shadow (on dial) ; 1b) shadow, shade (as protection) ; 1c) shadow (symbolic of transitoriness of life) 6738 צֵל Gen. 19:8; Psalm 17:8; 36:8; 91:1; Eccl. 7:12; Isa. 25:5; 30:2f; 49:2; Jer. 48:45; Ezek. 17:23 ח הִנֵּה־נָא לִי שְׁתֵּי בָנוֹת, אֲשֶׁר לֹא־יָדְעוּ אִישׁ--אוֹצִיאָה־נָּא אֶתְהֶן אֲלֵיכֶם, וַעֲשׂוּ לָהֶן כַּטּוֹב בְּעֵינֵיכֶם; רַק לָאֲנָשִׁים הָאֵל, אַל־תַּעֲשׂוּ דָבָר, כִּי־עַל־כֵּן בָּאוּ, בְּצֵל קֹרָתִי. 8 Behold now, I have two daughters that have not known man; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes; only unto these men do nothing; forasmuch as they are come under the shadow of my roof.'

6097 בְּצַלְאֵל 2 Noun proper - masculine singular Bezaleel = |in the shadow (i.e. protection) of God|; 1) son of Uri and grandson of Hur; a skilled Judahite artisan in all works of metal, wood, and stone andone of the architects of the tabernacle ; 2) an Israelite,one of the sons of Pahath-moab, in the time of Ezra who had taken a strange wife 1212 בְּצַלְאֵל Exod. 36:1; Ezr. 10:30 א וְעָשָׂה בְצַלְאֵל וְאָהֳלִיאָב וְכֹל אִישׁ חֲכַם־לֵב, אֲשֶׁר נָתַן יְהוָה חָכְמָה וּתְבוּנָה בָּהֵמָּה, לָדַעַת לַעֲשֹׂת, אֶת־כָּל־מְלֶאכֶת עֲבֹדַת הַקֹּדֶשׁ--לְכֹל אֲשֶׁר־צִוָּה, יְהוָה. 1 And Bezalel and Oholiab shall work, and every wise-hearted man, in whom the LORD hath put wisdom and understanding to know how to work all the work for the service of the sanctuary, according to all that the LORD hath commanded.'

6098 בְּצַלְאֵל 6 Noun proper - masculine singular Bezaleel = |in the shadow (i.e. protection) of God|; 1) son of Uri and grandson of Hur; a skilled Judahite artisan in all works of metal, wood, and stone andone of the architects of the tabernacle ; 2) an Israelite,one of the sons of Pahath-moab, in the time of Ezra who had taken a strange wife 1212 בְּצַלְאֵל Exod. 31:2; 35:30; 36:2; 37:1; 1 Chr. 2:20; 2 Chr. 1:5 ב רְאֵה, קָרָאתִי בְשֵׁם, בְּצַלְאֵל בֶּן־אוּרִי בֶן־חוּר, לְמַטֵּה יְהוּדָה. 2 'See, I have called by name Bezalel the son of Uri, the son of Hur, of the tribe of Judah;

6099 בְּצִלָּהּ 1 Prep-בּ | Noun - masculine singular construct | third person feminine singular 1) shadow, shade ; 1a) shadow (on dial) ; 1b) shadow, shade (as protection) ; 1c) shadow (symbolic of transitoriness of life) 6738 צֵל Isa. 34:15 טו שָׁמָּה קִנְּנָה קִפּוֹז וַתְּמַלֵּט, וּבָקְעָה וְדָגְרָה בְצִלָּהּ; אַךְ־שָׁם נִקְבְּצוּ דַיּוֹת, אִשָּׁה רְעוּתָהּ. 15 There shall the arrowsnake make her nest, and lay, and hatch, and brood under her shadow; yea, there shall the kites be gathered, every one with her mate.

6100 בַצְלוּת 1 בְּנֵי־בַצְלוּת Noun proper - masculine singular Bazlith or Bazluth = |asking|; 1) a head of a family of exiles returning with Zerubbabel 1213 בַּצְלוּת Ezr. 2:52 נב בְּנֵי־בַצְלוּת {ס} בְּנֵי־

מְחִידָא, {ס} בְּנֵי {ר} חַרְשָׁא. {ס} 52 the children of Bazluth, the children of Mehida, the children of Harsha;

6101 בְּצִלּוֹ 2 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) shadow, shade ; 1a) shadow (on dial) ; 1b) shadow, shade (as protection) ; 1c) shadow (symbolic of transitoriness of life) 6738 צֵל Ezek. 31:17; Hos. 14:8 יז גַּם־הֵם, אִתּוֹ יָרְדוּ שְׁאוֹלָה--אֶל־חַלְלֵי־חָרֶב; וּזְרֹעוֹ יָשְׁבוּ בְצִלּוֹ, בְּתוֹךְ גּוֹיִם. 17 They also went down into the nether-world with him unto them that are slain by the sword; yea, they that were in his arm, that dwelt under his shadow in the midst of the nations.

6102 בְּצִלּוֹ 2 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) shadow, shade ; 1a) shadow (on dial) ; 1b) shadow, shade (as protection) ; 1c) shadow (symbolic of transitoriness of life) 6738 צֵל Song of Solomon Cant. 2:3; Lam. 4:20 ג כְּתַפּוּחַ בַּעֲצֵי הַיַּעַר, כֵּן דּוֹדִי בֵּין הַבָּנִים; בְּצִלּוֹ חִמַּדְתִּי וְיָשַׁבְתִּי, וּפִרְיוֹ מָתוֹק לְחִכִּי. 3 As an apple-tree among the trees of the wood, so is my beloved among the sons. Under its shadow I delighted to sit, and its fruit was sweet to my taste.

6103 בַּצַּלַּחַת 2 Prep-ב Article | Noun - feminine singular 1) dish, bowl 6747 צַלַּחַת Prov. 19:24; 26:15 כד טָמַן עָצֵל יָדוֹ, בַּצַּלָּחַת; גַּם-אֶל-פִּיהוּ, לֹא יְשִׁיבֶנָּה. 24 The sluggard burieth his hand in the dish, and will not so much as bring it back to his mouth.

6104 בְּצִלִּי 1 Prep-ב | Noun - masculine singular construct | first person common singular 1) shadow, shade ; 1a) shadow (on dial) ; 1b) shadow, shade (as protection) ; 1c) shadow (symbolic of transitoriness of life) 6738 צֵל Jdg. 9:15 טו וַיֹּאמֶר הָאָטָד, אֶל־הָעֵצִים, אִם בֶּאֱמֶת אַתֶּם מֹשְׁחִים אֹתִי לְמֶלֶךְ עֲלֵיכֶם, בֹּאוּ חֲסוּ בְצִלִּי; וְאִם־אַיִן--תֵּצֵא אֵשׁ מִן־הָאָטָד, וְתֹאכַל אֶת־אַרְזֵי הַלְּבָנוֹן. 15 And the bramble said unto the trees: If in truth ye anoint me king over you, then come and take refuge in my shadow; and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

6105 בַצְלִית 1 בְּנֵי־בַצְלִית Noun proper - masculine singular Bazlith or Bazluth = |asking|; 1) a head of a family of exiles returning with Zerubbabel 1213 בַּצְלוּת Neh. 7:54 נד בְּנֵי-בַצְלִית בְּנֵי-מְחִידָא, בְּנֵי חַרְשָׁא. 54 the children of Bazlith, the children of Mehida, the children of Harsha;

6106 בְּצֶלֶם 3 Prep-ב | Noun - masculine singular construct 1) image ; 1a) images (of tumours, mice, heathen gods) ; 1b) image, likeness (of resemblance) ; 1c) mere, empty, image, semblance (fig.) 6754 צֶ֫לֶם Gen. 1:27; 9:6; Psalms 39:7 כז וַיִּבְרָא אֱלֹהִים אֶת־הָאָדָם בְּצַלְמוֹ, בְּצֶלֶם אֱלֹהִים בָּרָא אֹתוֹ: זָכָר וּנְקֵבָה, בָּרָא אֹתָם. 27 And God created man in His own image, in the image of God created He him; male and female created He them.

6107 בְּצַלְמָוֶת 1 Prep-ב | Noun - masculine singular 1) death-shadow, deep shadow, deep darkness, shadow of death ; 1a) death-shadow ; 1b) death-shadow, deep shadow, darkness; 1c) death-shadow (of distress, extreme danger) (fig) ; 1d) death-shadow (of place of the dead) (fig) 6757 צַלְמָ֫וֶת Psalm 44:20 כ כִּי

דִּכִּיתָנוּ, בִּמְקוֹם תַּנִּים; וַתְּכַס עָלֵינוּ בְצַלְמָוֶת. 20 Though Thou hast crushed us into a place of jackals, and covered us with the shadow of death.

6108 בְּצַלְמוֹ 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) image ; 1a) images (of tumours, mice, heathen gods) ; 1b) image, likeness (of resemblance) ; 1c) mere, empty, image, semblance (fig.) 6754 צֶלֶם
Gen. 1:27 כז וַיִּבְרָא אֱלֹהִים אֶת־הָאָדָם בְּצַלְמוֹ, בְּצֶלֶם אֱלֹהִים בָּרָא אֹתוֹ: זָכָר וּנְקֵבָה, בָּרָא אֹתָם. 27 And God created man in His own image, in the image of God created He him; male and female created He them.

6109 בְּצַלְמוֹן 1 Prep-ב | Noun proper - feminine singular Zalmon = |shady| ; n pr m ; 1) an Ahohite,one of David's mighty warriors ; n pr loc ; 2) a wooded hill inSamaria nearShechem 6756 צַלְמוֹן Psalm 68:15 טו בְּפָרֵשׂ שַׁדַּי מְלָכִים בָּהּ-- תַּשְׁלֵג בְּצַלְמוֹן. 15 When the Almighty scattereth kings therein, it snoweth in Zalmon.

6110 בְּצַלְמֹנָה 1 Prep-ב | Noun proper - feminine singular Zalmonah = |shady|; 1) a station of Israel during the wilderness wanderings located on the east side of Edom 6758 צַלְמֹנָה Num. 33:41 מא וַיִּסְעוּ, מֵהֹר הָהָר; וַיַּחֲנוּ, בְּצַלְמֹנָה. 41 And they journeyed from mount Hor, and pitched in Zalmonah.

6111 בְּצַלְמֵנוּ 1 Prep-ב | Noun - masculine singular construct | first person common plural 1) image ; 1a) images (of tumours, mice, heathen gods) ; 1b) image, likeness (of resemblance) ; 1c) mere, empty, image, semblance (fig.) 6754 צֶלֶם
Gen. 1:26 כו וַיֹּאמֶר אֱלֹהִים, נַעֲשֶׂה אָדָם בְּצַלְמֵנוּ כִּדְמוּתֵנוּ; וְיִרְדּוּ בִדְגַת הַיָּם וּבְעוֹף הַשָּׁמַיִם, וּבַבְּהֵמָה וּבְכָל־הָאָרֶץ, וּבְכָל־הָרֶמֶשׂ, הָרֹמֵשׂ עַל־הָאָרֶץ. 26 And God said: 'Let us make man in our image, after our likeness; and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.'

6112 בְּצֵלָע 1 Prep-ב | Noun proper - feminine singular Zelah = |a rib|; 1) a city in Benjamin containing the family burial place ofSaul 6762 צֵלַע
2 Sam. 21:14 יד וַיִּקְבְּרוּ אֶת־עַצְמוֹת־שָׁאוּל וִיהוֹנָתָן־בְּנוֹ בְּאֶרֶץ בִּנְיָמִן בְּצֵלָע, בְּקֶבֶר קִישׁ אָבִיו, וַיַּעֲשׂוּ, כֹּל אֲשֶׁר־צִוָּה הַמֶּלֶךְ; וַיֵּעָתֵר אֱלֹהִים לָאָרֶץ, אַחֲרֵי־כֵן. {פ} 14 And they buried the bones of Saul and Jonathan his son in the country of Benjamin in Zela, in the sepulchre of Kish his father; and they performed all that the king commanded. And after that God was entreated for the land. {P}

6113 בְּצֵלַע 1 Prep-ב | Noun - feminine singular construct 1) side, rib, beam ; 1a) rib (of man) ; 1b) rib (of hill, ridge, etc) ; 1c) side-chambers or cells (of temple structure) ; 1d) rib, plank, board (of cedar or fir) ; 1e) leaves (of door) ; 1f) side (of ark) 6763 צְלָעֹת 2 Sam. 16:13; 1 Kings 6:15f יג וַיֵּלֶךְ דָּוִד וַאֲנָשָׁיו, בַּדָּרֶךְ; {ס} וְשִׁמְעִי הֹלֵךְ בְּצֵלַע הָהָר לְעֻמָּתוֹ, הָלוֹךְ וַיְקַלֵּל, וַיְסַקֵּל בָּאֲבָנִים לְעֻמָּתוֹ, וְעִפַּר בֶּעָפָר. {פ} 13 So David and his men went by the way; {S} and Shimei went along on the hill-side over against him, and cursed as he went, and threw stones at him, and cast dust. {P}

6114 בְּצַלְעוֹת 3 Prep-ב | Noun - feminine plural construct 1) side, rib, beam ; 1a) rib (of man) ; 1b) rib (of hill, ridge, etc) ; 1c) side-chambers or cells (of temple structure) ; 1d) rib, plank, board (of cedar or fir) ; 1e) leaves (of door) ; 1f) side (of ark) 6763 צְלָעֹת 1 Kings 6:15f טו וַיִּבֶן אֶת־קִירוֹת הַבַּיִת מִבַּיְתָה, בְּצַלְעוֹת אֲרָזִים--מִקַּרְקַע הַבַּיִת עַד־קִירוֹת הַסִּפֻּן, צִפָּה עֵץ מִבָּיִת; וַיְצַף אֶת־קַרְקַע הַבַּיִת, בְּצַלְעוֹת בְּרוֹשִׁים. 15 And he built the walls of the house within with boards of cedar; from the floor of the house unto the joists of the ceiling, he covered them on the inside with wood; and he covered the floor of the house with boards of cypress.

6115 בְּצֶלְצַח 1 Prep-ב | Noun proper - feminine singular Zelzah = |shadow|; 1) a place on the boundary of Benjamin, close to Rachel's tomb, 5 miles (8 km) southwest of Jerusalem 6766 צֶלְצַח 1 Sam. 10:2 ב בְּלֶכְתְּךָ הַיּוֹם מֵעִמָּדִי, וּמָצָאתָ שְׁנֵי אֲנָשִׁים עִם־קְבֻרַת רָחֵל בִּגְבוּל בִּנְיָמִן, בְּצֶלְצַח; וְאָמְרוּ אֵלֶיךָ, נִמְצְאוּ הָאֲתֹנוֹת אֲשֶׁר הָלַכְתָּ לְבַקֵּשׁ, וְהִנֵּה נָטַשׁ אָבִיךָ אֶת־דִּבְרֵי הָאֲתֹנוֹת, וְדָאַג לָכֶם לֵאמֹר מָה אֶעֱשֶׂה לִבְנִי. 2 When thou art departed from me to-day, then thou shalt find two men by the tomb of Rachel, in the border of Benjamin at Zelzah; and they will say unto thee: The asses which thou wentest to seek are found; and, lo, thy father hath left off caring for the asses, and is anxious concerning you, saying: What shall I do for my son?

6116 בְּצִלְצְלֵי־ 1 בְּצִלְצְלֵי־שָׁמַע Prep-ב | Noun - masculine plural construct 1) whirring, buzzing ; 2) spear ; 3) whirring locust 6767 צְלָצַל Psalm 150:5 ה הַלְלוּהוּ בְצִלְצְלֵי-שָׁמַע; הַלְלוּהוּ, בְּצִלְצְלֵי תְרוּעָה. 5 Praise Him with the loud-sounding cymbals; praise Him with the clanging cymbals.

6117 בְּצִלְצְלֵי 1 Prep-ב | Noun - masculine plural construct 1) whirring, buzzing ; 2) spear ; 3) whirring locust 6767 צְלָצַל Psalm 150:5 ה הַלְלוּהוּ בְצִלְצְלֵי-שָׁמַע; הַלְלוּהוּ, בְּצִלְצְלֵי תְרוּעָה. 5 Praise Him with the loud-sounding cymbals; praise Him with the clanging cymbals.

6118 בַצָּמָא 1 Prep-ב Article | Noun - masculine singular 1) thirst 6772 צָמָא Jer. 48:18 יח רְדִי מִכָּבוֹד ישבי (וּשְׁבִי) בַצָּמָא, יֹשֶׁבֶת בַּת־דִּיבוֹן: כִּי־שֹׁדֵד מוֹאָב עָלָה בָךְ, שִׁחֵת מִבְצָרָיִךְ. 18 O thou daughter that dwellest in Dibon, come down from thy glory, and sit in thirst; for the spoiler of Moab is come up against thee, he hath destroyed thy strongholds.

6119 בַּצָּמָא 7 Prep-ב Article | Noun - masculine singular 1) thirst 6772 צָמָא Exod. 17:3; Jdg. 15:18; Isa. 41:17; 50:2; Lam. 4:4; Hos. 2:5; Amos 8:13 ג וַיִּצְמָא שָׁם הָעָם לַמַּיִם, וַיָּלֶן הָעָם עַל־מֹשֶׁה; וַיֹּאמֶר, לָמָּה זֶּה הֶעֱלִיתָנוּ מִמִּצְרַיִם, לְהָמִית אֹתִי וְאֶת־בָּנַי וְאֶת־מִקְנַי, בַּצָּמָא. 3 And the people thirsted there for water; and the people murmured against Moses, and said: 'Wherefore hast thou brought us up out of Egypt, to kill us and our children and our cattle with thirst?'

6120 בַּצֶּמֶר 1 Prep-ב Article | Noun - masculine singular 1) wool ; 1a) wool ; 1b) whiteness (metaph.) ; 1c) wool (in garments) 6785 צֶמֶר Lev. 13:52 נב וְשָׂרַף אֶת־הַבֶּגֶד אוֹ אֶת־הַשְּׁתִי אוֹ אֶת־הָעֵרֶב, בַּצֶּמֶר אוֹ בַפִּשְׁתִּים, אוֹ אֶת־כָּל־כְּלִי הָעוֹר, אֲשֶׁר־יִהְיֶה בוֹ הַנָּגַע: כִּי־צָרַעַת מַמְאֶרֶת הִוא, בָּאֵשׁ תִּשָּׂרֵף. 52 And he shall burn

the garment, or the warp, or the woof, whether it be of wool or of linen, or any thing of skin, wherein the plague is; for it is a malignant leprosy; it shall be burnt in the fire.

6121 בְּצִנָּה 1 Prep-ב | Noun - feminine singular 1) something piercing, hook, barb ; 1a)meaning dubious ; 2) coolness, cold (of snow) ; 3) shield, large shield, buckler ; 3a) shield 6793 צִנָּה 1 Chr. 12:35 לה וּמִנַּפְתָּלִי, שָׂרִים אָלֶף; וְעִמָּהֶם בְּצִנָּה וַחֲנִית, שְׁלֹשִׁים וְשִׁבְעָה אָלֶף. {ס} 35 And of Naphtali a thousand captains, and with them with shield and spear thirty and seven thousand. {S}

6122 בַּצִּנּוֹר 1 Prep-ב Article | Noun - masculine singular 1) pipe, spout, conduit, water conduit 6794 צִנּוֹר 2 Sam. 5:8 ח וַיֹּאמֶר דָּוִד בַּיּוֹם הַהוּא, כָּל־מַכֵּה יְבֻסִי וְיִגַּע בַּצִּנּוֹר, וְאֶת־הַפִּסְחִים וְאֶת־הַעִוְרִים, שנאו (שְׂנוּאֵי) נֶפֶשׁ דָּוִד; עַל־כֵּן, יֹאמְרוּ, עִוֵּר וּפִסֵּחַ, לֹא יָבוֹא אֶל־הַבָּיִת. 8 And David said on that day: 'Whosoever smiteth the Jebusites, and getteth up to the gutter, and [taketh away] the lame and the blind, that are hated of David's soul--.' Wherefore they say: 'There are the blind and the lame; he cannot come into the house.'

6123 בְּצִנּוֹת 1 Prep-ב | Noun - feminine plural 1) something piercing, hook, barb ; 1a) meaning dubious ; 2) coolness, cold (of snow) ; 3) shield, large shield, buckler ; 3a) shield 6793 צִנָּה Amos 4:2 ב נִשְׁבַּע אֲדֹנָי יְהוִה בְּקָדְשׁוֹ, כִּי הִנֵּה יָמִים בָּאִים עֲלֵיכֶם; וְנִשָּׂא אֶתְכֶם בְּצִנּוֹת, וְאַחֲרִיתְכֶן בְּסִירוֹת דּוּגָה. 2 The Lord GOD hath sworn by His holiness: Lo, surely the days shall come upon you, that ye shall be taken away with hooks, and your residue with fish-hooks.

6124 בָּצַע 1 Noun - masculine singular 1) profit, unjust gain, gain (profit) acquired by violence 1215 בֶּ֫צַע Exod. 18:21 כא וְאַתָּה תֶחֱזֶה מִכָּל־הָעָם אַנְשֵׁי־חַיִל יִרְאֵי אֱלֹהִים, אַנְשֵׁי אֱמֶת־־שֹׂנְאֵי בָצַע; וְשַׂמְתָּ עֲלֵהֶם, שָׂרֵי אֲלָפִים שָׂרֵי מֵאוֹת, שָׂרֵי חֲמִשִּׁים, וְשָׂרֵי עֲשָׂרֹת. 21 Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating unjust gain; and place such over them, to be rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

6125 בָּצַע 6 אֶל־בָּצַע Noun - masculine singular 1) profit, unjust gain, gain (profit) acquired by violence 1215 בֶּ֫צַע Psalm 119:36; Prov. 1:19; 15:27; Jer. 6:13; 8:10; Ezek. 22:27 לו הַט-לִבִּי, אֶל-עֵדְוֺתֶיךָ; וְאַל אֶל-בָּצַע. 36 Incline my heart unto Thy testimonies, and not to covetousness.

6126 בִּצַּע 1 Verb - Piel Perfect - third person masculine singular 1) to cut off, break off, gain by unrighteous violence, get, finish, be covetous, be greedy ; 1a) (Qal) ; 1a1) to cut off ; 1a2) to stop ; 1a3) to gain wrongfully or by violence ; 1b) (Piel) ; 1b1) to cut off, sever ; 1b2) to finish, complete, accomplish ; 1b3) to violently make gain of 1214 בָּצַע Lam. 2:17 יז עָשָׂה יְהוָה אֲשֶׁר זָמָם, בִּצַּע אֶמְרָתוֹ אֲשֶׁר צִוָּה מִימֵי־קֶדֶם־־הָרַס, וְלֹא חָמָל; וַיְשַׂמַּח עָלַיִךְ אוֹיֵב, הֵרִים קֶרֶן צָרָיִךְ. {ס} 17 The LORD hath done that which He devised; He hath performed His word that He commanded in the days of old; He hath thrown down unsparingly; and He hath caused the enemy to rejoice over thee, He hath exalted the horn of thine adversaries. {S}

6127 בֶּצַע 1 Noun - masculine singular 1) profit, unjust gain, gain (profit) acquired by violence 1215 בֶּ֫צַע Prov. 28:16 טז נָגִיד--חֲסַר

תְּבוּנוֹת, וְרַב מַעֲשַׁקּוֹת; שנאי (שֹׂנֵא) בֶצַע, יַאֲרִיךְ יָמִים. 16 The prince that lacketh
understanding is also a great oppressor; but he that hateth covetousness shall prolong his days.
{P}
6128 בֶּצַע 6 מַה־בֶּצַע Noun - masculine singular 1) profit,
unjust gain, gain (profit) acquired by violence 1215 בֶּ֫צַע Gen. 37:26; Jdg.
5:19; Job 22:3; Psalms 30:10; Hab. 2:9; Mal. 3:14 כו וַיֹּאמֶר יְהוּדָה, אֶל־אֶחָיו: מַה־בֶּצַע, כִּי
נַהֲרֹג אֶת־אָחִינוּ, וְכִסִּינוּ, אֶת־דָּמוֹ. 26 And Judah said unto his brethren: 'What profit is it if
we slay our brother and conceal his blood?
6129 בֹּצֵעַ 3 כָּל־בֹּצֵעַ Verb - Qal Participle - masculine singular
1) to cut off, break off, gain by unrighteous violence, get, finish, be covetous, be greedy ; 1a)
(Qal) ; 1a1) to cut off ; 1a2) to stop ; 1a3) to gain wrongfully or by violence ; 1b) (Piel) ;
1b1) to cut off, sever ; 1b2) to finish, complete, accomplish ; 1b3) to violently make gain of
1214 בָּצַע Prov. 1:19; Jer. 8:10; Hab. 2:9 יט כֵּן--אָרְחוֹת, כָּל-בֹּצֵעַ
בָּצַע; אֶת-נֶפֶשׁ בְּעָלָיו יִקָּח. 19 So are the ways of every one that is greedy of gain; it
taketh away the life of the owners thereof.
6130 בְּצֹעַ 1 Verb - Qal Infinitive construct 1) to cut off, break off,
gain by unrighteous violence, get, finish, be covetous, be greedy ; 1a) (Qal) ; 1a1) to cut off ;
1a2) to stop ; 1a3) to gain wrongfully or by violence ; 1b) (Piel) ; 1b1) to cut off, sever ; 1b2)
to finish, complete, accomplish ; 1b3) to violently make gain of 1214 בָּצַע
Ezek. 22:27 כז שָׂרֶיהָ בְקִרְבָּהּ, כִּזְאֵבִים טֹרְפֵי טָרֶף--לִשְׁפָּךְ־דָּם לְאַבֵּד נְפָשׁוֹת, לְמַעַן בְּצֹעַ
בָּצַע. 27 Her princes in the midst thereof are like wolves ravening the prey: to shed
blood, and to destroy souls, so as to get dishonest gain.
6131 בְּצַעְדְּךָ 2 Prep-ב | Verb - Qal Infinitive construct | second person
masculine singular 1) to step, march, stride ; 1a) (Qal) to step, march ; 1b) (Hiphil) to
cause to march 6805 צָעַד Jdg. 5:4; Psalms 68:8 ד יְהוָה,
בְּצֵאתְךָ {ר} מִשֵּׂעִיר {ס} בְּצַעְדְּךָ מִשְּׂדֵה אֱדוֹם, {ס} אֶרֶץ {ר} רָעָשָׁה, גַּם־שָׁמַיִם
נָטָפוּ; {ס} גַּם־עָבִים, נָטְפוּ {ר} מָיִם. {ס} 4 LORD, when Thou didst go forth out of
Seir, when Thou didst march out of the field of Edom, the earth trembled, the heavens also
dropped, yea, the clouds dropped water.
6132 בִּצְעוֹ 1 Noun - masculine singular construct | third person masculine
singular 1) profit, unjust gain, gain (profit) acquired by violence 1215
בֶּ֫צַע Isa. 57:17 יז בַּעֲוֹן בִּצְעוֹ קָצַפְתִּי וְאַכֵּהוּ, הַסְתֵּר וְאֶקְצֹף; וַיֵּלֶךְ שׁוֹבָב, בְּדֶרֶךְ לִבּוֹ.
17 For the iniquity of his covetousness was I wroth and smote him, I hid Me and was wroth;
and he went on frowardly in the way of his heart.
6133 בַּצָּעִיף 1 Prep-ב Article | Noun - masculine singular 1)
wrapper, shawl, veil 6809 צָעִיף Gen. 38:14 יד וַתָּסַר בִּגְדֵי אַלְמְנוּתָהּ
מֵעָלֶיהָ, וַתְּכַס בַּצָּעִיף וַתִּתְעַלָּף, וַתֵּשֶׁב בְּפֶתַח עֵינַיִם, אֲשֶׁר עַל־דֶּרֶךְ תִּמְנָתָה: כִּי רָאֲתָה, כִּי־גָדַל שֵׁלָה,
וְהוּא, לֹא־נִתְּנָה לוֹ לְאִשָּׁה. 14 And she put off from her the garments of her widowhood,
and covered herself with her veil, and wrapped herself, and sat in the entrance of Enaim,
which is by the way to Timnah; for she saw that Shelah was grown up, and she was not given
unto him to wife.

6134 בִּצְעֵךְ 2 Noun - masculine singular construct | second feminine singular 1) profit, unjust gain, gain (profit) acquired by violence 1215
בֶּ֫צַע Jer. 51:13; Ezek. 22:13 יג שכנתי (שֹׁכַנְתְּ) עַל־מַיִם רַבִּים, רַבַּת אוֹצָרֹת; בָּא קִצֵּךְ, אַמַּת בִּצְעֵךְ. 13 O thou that dwellest upon many waters, abundant in treasures, thine end is come, the measure of thy covetousness.

6135 בִּצְעֶךָ 1 אִם־עַל־בִּצְעֶךָ Noun - masculine singular construct | second person masculine singular 1) profit, unjust gain, gain (profit) acquired by violence 1215 בֶּ֫צַע Jer. 22:17 יז כִּי אֵין עֵינֶיךָ וְלִבְּךָ, כִּי אִם־עַל־בִּצְעֶךָ; וְעַל דַּם־הַנָּקִי לִשְׁפּוֹךְ, וְעַל־הָעֹשֶׁק וְעַל־הַמְּרוּצָה לַעֲשׂוֹת. {ס} 17 But thine eyes and thy heart are not but for thy covetousness, and for shedding innocent blood, and for oppression, and for violence, to do it. {S}

6136 בִּצְעָם 1 Noun - masculine singular construct | third person masculine plural 1) profit, unjust gain, gain (profit) acquired by violence 1215
בֶּ֫צַע Ezek. 33:31 לא וְיָבוֹאוּ אֵלֶיךָ כִּמְבוֹא־עָם וְיֵשְׁבוּ לְפָנֶיךָ, עַמִּי, וְשָׁמְעוּ אֶת־דְּבָרֶיךָ, וְאוֹתָם לֹא יַעֲשׂוּ: כִּי־עֲגָבִים בְּפִיהֶם הֵמָּה עֹשִׂים, אַחֲרֵי בִצְעָם לִבָּם הֹלֵךְ. 31 and come unto thee as the people cometh, and sit before thee as My people, and hear thy words, but do them not--for with their mouth they show much love, but their heart goeth after their covetousness;

6137 בִּצְעָם 1 Noun - masculine singular construct | third person masculine plural 1) profit, unjust gain, gain (profit) acquired by violence 1215
בֶּ֫צַע Mic. 4:13 יג קוּמִי וָדוֹשִׁי בַת־צִיּוֹן, כִּי־קַרְנֵךְ אָשִׂים בַּרְזֶל וּפַרְסֹתַיִךְ אָשִׂים נְחוּשָׁה, וַהֲדִקּוֹת, עַמִּים רַבִּים; וְהַחֲרַמְתִּי לַיהוָה בִּצְעָם, וְחֵילָם לַאֲדוֹן כָּל־הָאָרֶץ. 13 Arise and thresh, O daughter of Zion; for I will make thy horn iron, and I will make thy hoofs brass; and thou shalt beat in pieces many peoples; and thou shalt devote their gain unto the LORD, and their substance unto the Lord of the whole earth.

6138 בְּצֹעַן 1 Prep-ב | Noun proper - feminine singular Zoan = |place of departure|; 1) an ancient city of lower Egypt called Tanis by the Greeks; located on the eastern bank of the Tanitic branch of the Nile; the capital of theShepherd dynasty, built 7 years after Hebron and existing before Abraham and the dwelling place of the Pharaoh at the time of the exodus ; 1a) modern 'San' 6814 צֹ֫עַן Isa. 30:4 ד כִּי־הָיוּ בְצֹעַן, שָׂרָיו; וּמַלְאָכָיו, חָנֵס יַגִּיעוּ. 4 For his princes are at Zoan, and his ambassadors are come to Hanes.

6139 בְּצֹעַן 1 Prep-ב | Noun proper - feminine singular Zoan = |place of departure|; 1) an ancient city of lower Egypt called Tanis by the Greeks; located on the eastern bank of the Tanitic branch of the Nile; the capital of theShepherd dynasty, built 7 years after Hebron and existing before Abraham and the dwelling place of the Pharaoh at the time of the exodus ; 1a) modern 'San' 6814 צֹ֫עַן Ezek. 30:14 יד
וַהֲשִׁמֹּתִי, אֶת־פַּתְרוֹס, וְנָתַטו וְשָׁפַכְתִּי חֲמָתִי, עַל־סִין מָעוֹז מִצְרָיִם; וְהִכְרַתִּי, אֶת־הֲמוֹן נֹא. 15 And I
will pour My fury upon Sin, the stronghold of Egypt; and I will cut off the multitude of No תִּי .
אֵשׁ, בְּצֹעַן; וְעָשִׂיתִי שְׁפָטִים, בְּנֹא. 14 And I will make Pathros desolate, and will set a fire in Zoan, and will execute judgments in No.

6140 בַּצְּעַנִּים 1 בְּצַעֲנַנִּיםqere בַּצְּעַנִּים ;kethib; Prep-ב Article | Noun - masculine singular 1) antimony, stibium, black paint ; 1a) eye cosmetic 6815 צַעֲנַנִּים Jdg. 4:11 יא וְחֶבֶר הַקֵּינִי נִפְרָד מִקַּיִן, מִבְּנֵי חֹבָב חֹתֵן מֹשֶׁה; וַיֵּט אָהֳלוֹ, עַד־אֵילוֹן בצענים (בְּצַעֲנַנִּים) אֲשֶׁר אֶת־קֶדֶשׁ. 11 Now Heber the Kenite had severed himself from the Kenites, even from the children of Hobab the father-in-law of Moses, and had pitched his tent as far as Elon-bezaanannim, which is by Kedesh.

6141 בְּצַעֲנַנִּים 2 בַּצְּעַנִּיםkethib; Prep-ב | Noun proper - feminine singular Zaanannim or Zaanaim = |removings|; 1) a place in Naphtali near Kedesh 6815 צַעֲנַנִּים Jos. 19:33; Jdg. 4:11 לג וַיְהִי גְבוּלָם, מֵחֵלֶף מֵאֵלוֹן בְּצַעֲנַנִּים וַאֲדָמִי הַנֶּקֶב וְיַבְנְאֵל--עַד־לַקּוּם; וַיְהִי תֹצְאֹתָיו, הַיַּרְדֵּן. 33 And their border was from Heleph, from Elon-beza-anannim, and Adami-nekeb, and Jabneel, unto Lakkum; and the goings out thereof were at the Jordan.

6142 בַּצָּפוֹן 1 Prep-ב Article | Noun - feminine singular 1) north (of direction), northward ; 1a) north ; 1b) northward 6828 צָפוֹן Eccl. 11:3 ג אִם־יִמָּלְאוּ הֶעָבִים גֶּשֶׁם עַל־הָאָרֶץ יָרִיקוּ, וְאִם־יִפּוֹל עֵץ בַּדָּרוֹם וְאִם בַּצָּפוֹן--מְקוֹם שֶׁיִּפּוֹל הָעֵץ, שָׁם יְהוּא. 3 If the clouds be full of rain, they empty themselves upon the earth; and if a tree fall in the south, or in the north, in the place where the tree falleth, there shall it be.

6143 בַּצַּפָּחַת 1 Prep-ב Article | Noun - feminine singular 1) jar, jug (for liquids) 6835 צַפַּ֫חַת 1 Kings 17:12 יב וַתֹּאמֶר, חַי־יְהוָה אֱלֹהֶיךָ אִם־יֶשׁ־לִי מָעוֹג, כִּי אִם־מְלֹא כַף־קֶמַח בַּכַּד, וּמְעַט־שֶׁמֶן בַּצַּפָּחַת; וְהִנְנִי מְקֹשֶׁשֶׁת שְׁנַיִם עֵצִים, וּבָאתִי וַעֲשִׂיתִיהוּ לִי וְלִבְנִי, וַאֲכַלְנֻהוּ, וָמָתְנוּ. 12 And she said: 'As the LORD thy God liveth, I have not a cake, only a handful of meal in the jar, and a little oil in the cruse; and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die.'

6144 בְּצִפִּיָּתֵנוּ 1 Prep-ב | Noun - feminine singular construct | first person common plural 1) lookout post, lookout, watchtower 6836 צְפִיַּת Lam. 4:17 יז עודינה (עוֹדֵינוּ) תִּכְלֶינָה עֵינֵינוּ, אֶל־עֶזְרָתֵנוּ הָבֶל; בְּצִפִּיָּתֵנוּ צִפִּינוּ, אֶל־גּוֹי לֹא יוֹשִׁעַ. {ס} 17 As for us, our eyes do yet fail for our vain help; in our watching we have watched for a nation that could not save. {S}

6145 בַּצְפַרְדְּעִים 1 Prep-ב Article | Noun - feminine plural 1) frogs 6854 צְפַרְדֵּ֫עַ Exod. 7:27 כז וְאִם־מָאֵן אַתָּה, לְשַׁלֵּחַ: הִנֵּה אָנֹכִי, נֹגֵף אֶת־כָּל־גְּבוּלְךָ--בַּצְפַרְדְּעִים. 27 And if thou refuse to let them go, behold, I will smite all thy borders with frogs.

6146 בְּצִפֹּרֶן 1 Prep-ב | Noun - masculine singular construct 1) fingernail, stylus point ; 1a) finger-nail ; 1b) point (of a diamond) 6856 צִפֹּ֫רֶן Jer. 17:1 א חַטַּאת יְהוּדָה, כְּתוּבָה בְּעֵט בַּרְזֶל--בְּצִפֹּרֶן שָׁמִיר: חֲרוּשָׁה עַל־לוּחַ לִבָּם, וּלְקַרְנוֹת מִזְבְּחוֹתֵיכֶם. 1 The sin of Judah is written with a pen of iron, and with the point of a diamond; it is graven upon the tablet of their heart, and upon the horns of your altars.

6147 בָּצֵק 2 Noun - masculine singular 1) dough (unleavened) 1217 בָּצֵק Jer. 7:18; Hos. 7:4 יח הַבָּנִים מְלַקְּטִים עֵצִים, וְהָאָבוֹת מְבַעֲרִים אֶת־

הָאֵשׁ, וְהַנָּשִׁים, לָשׁוֹת בָּצֵק: לַעֲשׂוֹת כַּוָּנִים לִמְלֶכֶת הַשָּׁמַיִם, וְהַסֵּךְ נְסָכִים לֵאלֹהִים אֲחֵרִים--לְמַעַן,
הַכְעִסֵנִי. 18 The children gather wood, and the fathers kindle the fire, and the women knead the dough, to make cakes to the queen of heaven, and to pour out drink-offerings unto other gods, that they may provoke Me.

6148 בָּצֵקָה 1 Verb - Qal Perfect - third person feminine singular 1) (Qal) to swell, become blistered 1216 בָּצֵק Deut. 8:4 ד שִׂמְלָתְךָ לֹא בָלְתָה, מֵעָלֶיךָ, וְרַגְלְךָ, לֹא בָצֵקָה--זֶה, אַרְבָּעִים שָׁנָה. 4 Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.

6149 בָּצֵקוּ 1 Verb - Qal Perfect - third person common plural 1) (Qal) to swell, become blistered 1216 בָּצֵק Neh. 9:21 כא וְאַרְבָּעִים שָׁנָה כִּלְכַּלְתָּם בַּמִּדְבָּר, לֹא חָסֵרוּ; שַׂלְמֹתֵיהֶם לֹא בָלוּ, וְרַגְלֵיהֶם לֹא בָצֵקוּ. 21 Yea, forty years didst Thou sustain them in the wilderness, and they lacked nothing; their clothes waxed not old, and their feet swelled not.

6150 בְּצֵקוֹ 1 אֶת־בְּצֵקוֹ Noun - masculine singular construct | third person masculine singular 1) dough (unleavened) 1217 בָּצֵק Exod. 12:34 לד וַיִּשָּׂא הָעָם אֶת־בְּצֵקוֹ, טֶרֶם יֶחְמָץ; מִשְׁאֲרֹתָם צְרֻרֹת בְּשִׂמְלֹתָם, עַל־שִׁכְמָם.
34 And the people took their dough before it was leavened, their kneading-troughs being bound up in their clothes upon their shoulders.

6151 בְּצִקְלָג 2 Prep-ב | Noun proper - feminine singular Ziklag = |winding|; 1) a town in the south of Judah, later allotted toSimeon; noted for its having been the city of David given to him by king Achish of Gath and his residence when he was joined by many of his mighty warriors and when he received word of the death ofSaul 6860 צִיקְלַג 2 Sam. 1:1; 4:10 א וַיְהִי אִישׁ אֶחָד מִן־הָרָמָתַיִם, צוֹפִים--מֵהַר אֶפְרָיִם; וּשְׁמוֹ אֶלְקָנָה בֶּן־יְרֹחָם בֶּן־אֱלִיהוּא, בֶּן־תֹּחוּ בֶן־צוּף--אֶפְרָתִי. 1 Now there was a certain man of Ramathaim-zophim, of the hill-country of Ephraim, and his name was Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephraimite.

6152 בְּצִקְלֹנוֹ 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) sack, bag ; 1a) meaning dubious 6861 צִקָּלוֹן 2 Kings 4:42 מב וְאִישׁ בָּא מִבַּעַל שָׁלִשָׁה, וַיָּבֵא לְאִישׁ הָאֱלֹהִים לֶחֶם בִּכּוּרִים עֶשְׂרִים־לֶחֶם שְׂעֹרִים, וְכַרְמֶל, בְּצִקְלֹנוֹ; וַיֹּאמֶר, תֵּן לָעָם וְיֹאכֵלוּ. 42 And there came a man from Baal-shalishah, and brought the man of God bread of the first-fruits, twenty loaves of barley, and fresh ears of corn in his sack. And he said: 'Give unto the people, that they may eat.'

6153 בְּצֶקֶת 1 Prep-ב | Verb - Qal Infinitive construct 1) to pour, flow, cast, pour out ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to cast ; 1a3) to flow ; 1b) (Hiphil) to pour, pour out ; 1c) (Hophal) ; 1c1) to be poured ; 1c2) cast, molten (participle) ; 1c3) being firmly established (participle) 3332 יָצַק Job 38:38 לח בְּצֶקֶת עָפָר, לַמּוּצָק; וּרְגָבִים יְדֻבָּקוּ. 38 When the dust runneth into a mass, and the clods cleave fast together?

6154 בָּצֶר 1 Noun - masculine singular 1) gold, precious ore, ring-gold 1220 בֶּ֫צֶר Job 22:24 כד וְשִׁית־עַל־עָפָר בָּצֶר; וּכְצוּר נְחָלִים

אוֹפִיר. 24 And lay thy treasure in the dust, and the gold of Ophir among the stones of the brooks;

6155 בַּצָּר 1 Prep-ב Article | Adjective - masculine singular 1) narrow, tight ; 2) straits, distress ; 3) adversary, foe, enemy, oppressor ; 4) hard pebble, flint
6862 צָר Psalm 4:1/2 ב בְּקָרְאִי, עֲנֵנִי אֱלֹהֵי צִדְקִי--בַּצָּר, הִרְחַבְתָּ לִּי; חָנֵּנִי,
וּשְׁמַע תְּפִלָּתִי. 2 Answer me when I call, O God of my righteousness, Thou who didst set me free when I was in distress; be gracious unto me, and hear my prayer.

6156 בַּצַּר 13 Prep-ב Article | Adjective - masculine singular 1) narrow, tight ; 2) straits, distress ; 3) adversary, foe, enemy, oppressor ; 4) hard pebble, flint
6862 צָר Deut. 4:30; 2 Sam. 22:7; 2 Chr. 15:4; Psalm 18:7; 66:14; 106:44; 107:6, 13, 19, 28; Isa. 25:4; 26:16; Hos. 5:15 ל בַּצַּר לְךָ--וּמְצָאוּךָ, כֹּל הַדְּבָרִים הָאֵלֶּה; בְּאַחֲרִית,
הַיָּמִים, וְשַׁבְתָּ עַד-יְהוָה אֱלֹהֶיךָ, וְשָׁמַעְתָּ בְּקֹלוֹ. 30 In thy distress, when all these things are come upon thee, in the end of days, thou wilt return to the LORD thy God, and hearken unto His voice;

6157 בֶּצֶר 5 Noun proper - masculine singular Bezer = |gold ore| or |remote fortress| ; n pr m ; 1) son of Zophah,one of the heads of the houses of Asher ; n pr loc ; 2) a city of refuge in Reuben in the downs on the east of the Jordan 1221
בֶּצֶר 1 Chronicles 7:37 לז בֶּצֶר וָהוֹד, וְשַׁמָּא וְשִׁלְשָׁה וְיִתְרָן--וּבְאֵרָא. 37 Bezer, and Hod, and Shamma, and Shilsha, and Ithran, and Beera.

6158 בְּצָר 1 אֶת-בֶּצֶר Prep-ב | Adjective - masculine singular
1) precious ore, gold, ring-gold 1222 בְּצָר Deut. 4:43; Jos. 20:8; 21:36; 1 Chr. 6:63; 7:37 מג אֶת-בֶּצֶר בַּמִּדְבָּר בְּאֶרֶץ הַמִּישֹׁר, לָראוּבֵנִי; וְאֶת-רָאמֹת בַּגִּלְעָד לַגָּדִי, וְאֶת-
גּוֹלָן בַּבָּשָׁן לַמְנַשִּׁי. 43 Bezer in the wilderness, in the table-land, for the Reubenites; and Ramoth in Gilead, for the Gadites; and Golan in Bashan, for the Manassites.

6159 בְּצַר 1 Prep-ב | Adjective - masculine singular construct 1) narrow, tight ; 2) straits, distress ; 3) adversary, foe, enemy, oppressor ; 4) hard pebble, flint
6862 צָר Job 36:19 יט הֲיַעֲרֹךְ שׁוּעֲךָ, לֹא בְצָר; וְכֹל, מַאֲמַצֵּי-כֹחַ. 19 Will thy riches avail, that are without stint, or all the forces of thy strength?

6160 בָּצְרָה 1 Noun proper - feminine singular Bozrah = |sheepfold| or |fortress|; 1) a town in Edom ; 2) a town in Moab 1224 בָּצְרָה
Jer. 49:13 יג כִּי בִי נִשְׁבַּעְתִּי נְאֻם-יְהוָה, כִּי-לְשַׁמָּה לְחֶרְפָּה לְחֹרֶב וְלִקְלָלָה תִּהְיֶה בָצְרָה; וְכָל-
עָרֶיהָ תִהְיֶינָה, לְחָרְבוֹת עוֹלָם. 13 For I have sworn by Myself, saith the LORD, that Bozrah shall become an astonishment, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes.

6161 בָּצְרָה 4 וְעַל-בָּצְרָה Noun - feminine singular 1) enclosure, fold, sheepfold (AV-Bozrah) 1223 בָּצְרָה Jer. 48:24; 49:22; Amos 1:12; Mic. 2:12 כד וְעַל-קְרִיּוֹת, וְעַל-בָּצְרָה; וְעַל, כָּל-עָרֵי אֶרֶץ מוֹאָב--הָרְחֹקוֹת,
וְהַקְּרֹבוֹת. 24 and upon Kerioth, and upon Bozrah, and upon all the cities of the land of Moab, far or near.

6162 בַּצָּרָה 3 Prep-ב Article | Noun - feminine singular 1) straits, distress, trouble ; 2) vexer, rival wife 6869 צָרָה Psalm 9:10; 10:1; 81:8

י וִיהִי יְהוָה מִשְׂגָּב לַדָּךְ; מִשְׂגָּב, לְעִתּוֹת בַּצָּרָה. 10 The LORD also will be a high tower for
the oppressed, a high tower in times of trouble;
6163 בְּצָרָה 1 Prep-ב | Noun - feminine singular 1) straits, distress,
trouble ; 2) vexer, rival wife 6869 צָרָה Psalm 91:15 טו יִקְרָאֵנִי,
וְאֶעֱנֵהוּ--עִמּוֹ-אָנֹכִי בְצָרָה; אֲחַלְּצֵהוּ, וַאֲכַבְּדֵהוּ. 15 He shall call upon Me, and I will answer
him; I will be with him in trouble; I will rescue him, and bring him to honour.
6164 בִּצְרוֹר 2 Prep-ב | Noun - masculine singular 1) bundle, parcel,
pouch, bag (as packed) ; 2) pebble 6872 צְרוֹר 1 Sam. 25:29; Job 14:17
כט וַיָּקָם אָדָם לִרְדָפְךָ, וּלְבַקֵּשׁ אֶת־נַפְשֶׁךָ; וְהָיְתָה נֶפֶשׁ אֲדֹנִי צְרוּרָה בִּצְרוֹר הַחַיִּים, אֵת יְהוָה אֱלֹהֶיךָ,
וְאֵת נֶפֶשׁ אֹיְבֶיךָ יְקַלְּעֶנָּה, בְּתוֹךְ כַּף הַקָּלַע. 29 And though man be risen up to pursue thee,
and to seek thy soul, yet the soul of my lord shall be bound in the bundle of life with the
LORD thy God; and the souls of thine enemies, them shall he sling out, as from the hollow of a
sling.
6165 בְצָרוֹת 1 Prep-ב | Noun - feminine plural 1) straits, distress,
trouble ; 2) vexer, rival wife 6869 צָרָה Psalm 46:2 ב אֱלֹהִים לָנוּ,
מַחֲסֶה וָעֹז; עֶזְרָה בְצָרוֹת, נִמְצָא מְאֹד. 2 God is our refuge and strength, a very present
help in trouble.
6166 בְּצֻרוֹת 8 Adjective - feminine plural 1) to gather, restrain,
fence, fortify, make inaccessible, enclose ; 1a) (Qal) ; 1a1) to cut off ; 1a2) fortified, cut off,
made inaccessible (pass participle) ; 1a3) secrets, mysteries, inaccessible things (subst) ; 1b)
(Niphal) to be withheld ; 1c) (Piel) to fortify 1219 בָּצַר Num. 13:28;
Deut. 3:5; Jos. 14:12; 2 Sam. 20:6; 2 Kings 19:25; Neh. 9:25; Isa. 37:26; Hos. 8:14
כח אֶפֶס כִּי-עַז הָעָם, הַיֹּשֵׁב בָּאָרֶץ; וְהֶעָרִים, בְּצֻרוֹת גְּדֹלֹת מְאֹד, וְגַם-יְלִדֵי הָעֲנָק, רָאִינוּ שָׁם.
28 Howbeit the people that dwell in the land are fierce, and the cities are fortified, and very
great; and moreover we saw the children of Anak there.
6167 בְּצָרוֹת 1 Prep-ב | Noun - feminine plural construct 1) straits,
distress, trouble ; 2) vexer, rival wife 6869 צָרָה Psalm 31:7/8 ח
אָגִילָה וְאֶשְׂמְחָה, בְּחַסְדֶּךָ: אֲשֶׁר רָאִיתָ, אֶת-עָנְיִי; יָדַעְתָּ, בְּצָרוֹת נַפְשִׁי. 8 I will be glad and
rejoice in Thy lovingkindness; {N} for Thou hast seen mine affliction, Thou hast taken
cognizance of the troubles of my soul,
6168 בְּצָרָיו 1 Prep-ב | Noun - masculine plural construct | third person
masculine singular 1) narrow, tight ; 2) straits, distress ; 3) adversary, foe, enemy,
oppressor ; 4) hard pebble, flint 6862 צַר Psalm 112:8 ח סָמוּךְ לִבּוֹ,
לֹא יִירָא; עַד אֲשֶׁר-יִרְאֶה בְצָרָיו. 8 His heart is established, he shall not be afraid, until
he gaze upon his adversaries.
6169 בְצָרֶיךָ 1 Noun - masculine plural construct | second person
masculine singular 1) gold, precious ore, ring-gold 1220 בֶּ֫צֶר Job
22:25 כה וְהָיָה שַׁדַּי בְּצָרֶיךָ; וְכֶסֶף תּוֹעָפוֹת לָךְ. 25 And the Almighty be thy
treasure, and precious silver unto thee;
6170 בֹּצְרִים 2 אִם־בֹּצְרִים Verb - Qal Participle - masculine plural
1) to gather, restrain, fence, fortify, make inaccessible, enclose ; 1a) (Qal) ; 1a1) to cut off ;

1a2) fortified, cut off, made inaccessible (pass participle) ; 1a3) secrets, mysteries, inaccessible things (subst) ; 1b) (Niphal) to be withheld ; 1c) (Piel) to fortify 1219 בָּצַר
Jer. 49:9; Obad. 1:5 ט אִם־בֹּצְרִים בָּאוּ לָךְ, לֹא יַשְׁאִרוּ עוֹלֵלוֹת; אִם־גַּנָּבִים בַּלַּיְלָה, הִשְׁחִיתוּ דַיָּם. 9 If grape-gatherers came to thee, would they not leave some gleaning grapes? if thieves by night, would they not destroy till they had enough?

6171 בַּצֹּרֶת 1 Noun - feminine singular 1) dearth, drought, destitution 1226 בַּצֹּרֶת Jer. 17:8 ח וְהָיָה כְּעֵץ שָׁתוּל עַל־מַיִם, וְעַל־יוּבַל יְשַׁלַּח שָׁרָשָׁיו, וְלֹא ירא (יִרְאֶה) כִּי־יָבֹא חֹם, וְהָיָה עָלֵהוּ רַעֲנָן; וּבִשְׁנַת בַּצֹּרֶת לֹא יִדְאָג, וְלֹא יָמִישׁ מֵעֲשׂוֹת פֶּרִי. 8 For he shall be as a tree planted by the waters, and that spreadeth out its roots by the river, and shall not see when heat cometh, but its foliage shall be luxuriant; and shall not be anxious in the year of drought, neither shall cease from yielding fruit.

6172 בַּצָּרָתָה 1 Prep-ב Article | Noun - feminine singular | third person feminine singular 1) straits, distress, trouble ; 2) vexer, rival wife 6869 צָרָה Psalm 120:1 א שִׁיר, הַמַּעֲלוֹת: אֶל-יְהוָה, בַּצָּרָתָה לִּי-- קָרָאתִי, וַיַּעֲנֵנִי. 1 A Song of Ascents. {N}
In my distress I called unto the LORD, and He answered me.

6173 בַּקְבּוּק 2 Noun proper - masculine singular Bakbuk = |bottle|; 1) a head of a family of temple-slaves returning from exile with Zerubbabel 1227 בַּקְבּוּק Ezr. 2:51; Neh. 7:53 נא בְּנֵי־בַקְבּוּק {ס} בְּנֵי־חֲקוּפָא, {ס} בְּנֵי {ר} חַרְחוּר. {ס} 51 the children of Bakbuk, the children of Hakupha, the children of Harhur;

6174 בִּקְבוּרָה 1 Prep-ב | Noun - feminine singular 1) grave, burial, burial site ; 1a) grave ; 1b) burial 6900 קְבוּרָה Isa. 14:20 כ לֹא־תֵחַד אִתָּם בִּקְבוּרָה, כִּי־אַרְצְךָ שִׁחַתָּ עַמְּךָ הָרָגְתָּ; לֹא־יִקָּרֵא לְעוֹלָם, זֶרַע מְרֵעִים. 20 Thou shalt not be joined with them in burial, because thou hast destroyed thy land, thou hast slain thy people; the seed of evil-doers shall not be named for ever.

6175 בְּקַבְּצִי 1 Prep-ב | Verb - Piel Infinitive construct | first person common singular 1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered together 6908 קָבַץ Ezek. 28:25 כה כֹּה־אָמַר, אֲדֹנָי יְהוִה, בְּקַבְּצִי אֶת־בֵּית יִשְׂרָאֵל מִן־הָעַמִּים אֲשֶׁר נָפֹצוּ בָם, וְנִקְדַּשְׁתִּי בָם לְעֵינֵי הַגּוֹיִם; וְיָשְׁבוּ, עַל־אַדְמָתָם, אֲשֶׁר נָתַתִּי, לְעַבְדִּי לְיַעֲקֹב. 25 Thus saith the Lord GOD: When I shall have gathered the house of Israel from the peoples among whom they are scattered, and shall be sanctified in them in the sight of the nations, then shall they dwell in their own land which I gave to My servant Jacob.

6176 בַּקְבֻּק 1 Noun - masculine singular construct 1) flask, bottle 1228 בַּקְבֻּק Jer. 19:1 א כֹּה אָמַר יְהוָה, הָלֹךְ וְקָנִיתָ בַקְבֻּק יוֹצֵר חָרֶשׂ; וּמִזִּקְנֵי הָעָם, וּמִזִּקְנֵי הַכֹּהֲנִים. 1 Thus said the LORD: Go, and get a potter's earthen bottle, and take of the elders of the people, and of the elders of the priests;

6177 בַּקָּבֶר 1 Prep-ב Article | Noun - masculine singular 1) grave,
sepulchre, tomb 6913 קָבֶר Num. 19:18 יח וְלָקַח אֵזוֹב וְטָבַל בַּמַּיִם,
אִישׁ טָהוֹר, וְהִזָּה עַל-הָאֹהֶל וְעַל-כָּל-הַכֵּלִים, וְעַל-הַנְּפָשׁוֹת אֲשֶׁר הָיוּ-שָׁם; וְעַל-הַנֹּגֵעַ, בַּעֶצֶם אוֹ בֶחָלָל, אוֹ
בַמֵּת, אוֹ בַקָּבֶר. 18 And a clean person shall take hyssop, and dip it in the water, and
sprinkle it upon the tent, and upon all the vessels, and upon the persons that were there, and
upon him that touched the bone, or the slain, or the dead, or the grave.

6178 בַּקֶּבֶר 2 Prep-ב Article | Noun - masculine singular 1) grave,
sepulchre, tomb 6913 קָבֶר 1 Kings 13:31; Psalms 88:12 לא וַיְהִי,
אַחֲרֵי קָבְרוֹ אֹתוֹ, וַיֹּאמֶר אֶל־בָּנָיו לֵאמֹר, בְּמוֹתִי וּקְבַרְתֶּם אֹתִי בַּקֶּבֶר אֲשֶׁר אִישׁ הָאֱלֹהִים קָבוּר
בּוֹ: אֵצֶל, עַצְמֹתָיו, הַנִּיחוּ, אֶת־עַצְמֹתָי. 31 And it came to pass, after he had buried him,
that he spoke to his sons, saying: 'When I am dead, then bury me in the sepulchre wherein the
man of God is buried; lay my bones beside his bones.

6179 בְּקָבֶר 1 Prep-ב | Noun - masculine singular 1) grave,
sepulchre, tomb 6913 קָבֶר Num. 19:16 טז וְכֹל אֲשֶׁר-יִגַּע עַל-פְּנֵי
הַשָּׂדֶה, בַּחֲלַל-חֶרֶב אוֹ בְמֵת, אוֹ-בְעֶצֶם אָדָם, אוֹ בְקָבֶר--יִטְמָא, שִׁבְעַת יָמִים. 16 And
whosoever in the open field toucheth one that is slain with a sword, or one that dieth of
himself, or a bone of a man, or a grave, shall be unclean seven days.

6180 בְּקֶבֶר־ 1 בְּקֶבֶר־אַבְנֵר Prep-ב | Noun - masculine singular
construct 1) grave, sepulchre, tomb 6913 קָבֶר 2 Sam. 4:12
יב וַיְצַו דָּוִד אֶת־הַנְּעָרִים וַיַּהַרְגוּם, וַיְקַצְּצוּ אֶת־יְדֵיהֶם וְאֶת־רַגְלֵיהֶם, וַיִּתְלוּ עַל־הַבְּרֵכָה, בְּחֶבְרוֹן; וְאֵת
רֹאשׁ אִישׁ־בֹּשֶׁת לָקָחוּ, וַיִּקְבְּרוּ בְקֶבֶר־אַבְנֵר בְּחֶבְרוֹן. {פ} 12 And David commanded his
young men, and they slew them, and cut off their hands and their feet, and hanged them up
beside the pool in Hebron. But they took the head of Ish-bosheth, and buried it in the grave of
Abner in Hebron. {P}

6181 בְּקֶבֶר 6 Prep-ב | Noun - masculine singular construct 1)
grave, sepulchre, tomb 6913 קָבֶר Jdg. 8:32; 16:31; 2 Sam. 2:32; 17:23;
21:14; 2 Kings 13:21 לב וַיָּמָת גִּדְעוֹן בֶּן־יוֹאָשׁ, בְּשֵׂיבָה טוֹבָה; וַיִּקָּבֵר, בְּקֶבֶר יוֹאָשׁ אָבִיו,
בְּעָפְרָה, אֲבִי הָעֶזְרִי. {פ} 32 And Gideon the son of Joash died in a good old age, and
was buried in the sepulchre of Joash his father, in Ophrah of the Abiezrites. {P}

6182 בְּקִבְרוֹ 1 Prep-ב | Noun - masculine singular construct | third person
masculine singular 1) grave, sepulchre, tomb 6913 קָבֶר 1 Kings
13:30 ל וַיַּנַּח אֶת־נִבְלָתוֹ, בְּקִבְרוֹ; וַיִּסְפְּדוּ עָלָיו, הוֹי אָחִי. 30 And he laid his carcass
in his own grave; and they made lamentation for him: 'Alas, my brother!'

6183 בְּקִבְרוֹת 3 Prep-ב | Noun - masculine plural construct 1)
grave, sepulchre, tomb 6913 קָבֶר 2 Chr. 21:20; 24:25; 35:24 כ בֶּן־
שְׁלֹשִׁים וּשְׁתַּיִם, הָיָה בְמָלְכוֹ, וּשְׁמוֹנֶה שָׁנִים, מָלַךְ בִּירוּשָׁלִָם; וַיֵּלֶךְ, בְּלֹא חֶמְדָּה, וַיִּקְבְּרֻהוּ בְּעִיר דָּוִיד,
וְלֹא בְּקִבְרוֹת הַמְּלָכִים. 20 Thirty and two years old was he when he began to reign, and
he reigned in Jerusalem eight years; and he departed joyless; and they buried him in the city
of David, but not in the sepulchres of the kings.

6184 בְּקִבְרִי 1 Prep-ב | Noun - masculine singular construct | first person
common singular 1) grave, sepulchre, tomb 6913 קָבֶר Gen. 50:5

ה אָבִי הִשְׁבִּיעַנִי לֵאמֹר, הִנֵּה אָנֹכִי מֵת--בְּקִבְרִי אֲשֶׁר כָּרִיתִי לִי בְּאֶרֶץ כְּנַעַן, שָׁמָּה תִּקְבְּרֵנִי; וְעַתָּה, אֶעֱלֶה-נָּא וְאֶקְבְּרָה אֶת-אָבִי--וְאָשׁוּבָה. 5 My father made me swear, saying: Lo, I die; in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come back.'

6185 בַּקְּבָרִים 1 Prep-ב Article | Noun - masculine plural 1) grave, sepulchre, tomb 6913 קֶבֶר Isa. 65:4 ד הַיֹּשְׁבִים, בַּקְּבָרִים, וּבַנְּצוּרִים, יָלִינוּ; הָאֹכְלִים בְּשַׂר הַחֲזִיר, ופרק (וּמְרַק) פִּגֻּלִים כְּלֵיהֶם. 4 That sit among the graves, and lodge in the vaults; that eat swine's flesh, and broth of abominable things is in their vessels;

6186 בְּקִבְרֹת 1 Preposition Kibroth-hattaavah = |graves of lust|; 1) a station of Israel in the wilderness 3 campsites away fromSinai near the gulf of Akabah 6914 קִבְרוֹת Num. 33:16 טז וַיִּסְעוּ, מִמִּדְבַּר סִינָי; וַיַּחֲנוּ, בְּקִבְרֹת הַתַּאֲוָה. 16 And they journeyed from the wilderness of Sinai, and pitched in Kibroth-hattaavah.

6187 בִּקְבֻרָתוֹ 1 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) grave, burial, burial site ; 1a) grave ; 1b) burial 6900 קְבוּרָה 2 Kings 9:28 כח וַיַּרְכִּבוּ אֹתוֹ עֲבָדָיו, יְרוּשָׁלָ͏ְמָה; וַיִּקְבְּרוּ אֹתוֹ בִקְבֻרָתוֹ עִם-אֲבֹתָיו, בְּעִיר דָּוִד. {פ} 28 And his servants carried him in a chariot to Jerusalem, and buried him in his sepulchre with his fathers in the city of David. {P}

6188 בִּקְבֻרָתוֹ 2 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) grave, burial, burial site ; 1a) grave ; 1b) burial 6900 קְבוּרָה 2 Kings 21:26; 23:30 כו וַיִּקְבֹּר אֹתוֹ בִּקְבֻרָתוֹ, בְּגַן-עֻזָּא; וַיִּמְלֹךְ יֹאשִׁיָּהוּ בְנוֹ, תַּחְתָּיו. {פ} 26 And he was buried in his sepulchre in the garden of Uzza; and Josiah his son reigned in his stead. {P}

6189 בְקִבְרֹתָיו 1 Prep-ב | Noun - masculine plural construct | third person masculine singular 1) grave, sepulchre, tomb 6913 קֶבֶר 2 Chr. 16:14 יד וַיִּקְבְּרֻהוּ בְקִבְרֹתָיו, אֲשֶׁר כָּרָה-לוֹ בְּעִיר דָּוִיד, וַיַּשְׁכִּיבֻהוּ בַּמִּשְׁכָּב אֲשֶׁר מִלֵּא בְּשָׂמִים וּזְנִים, מְרֻקָּחִים בְּמִרְקַחַת מַעֲשֶׂה; וַיִּשְׂרְפוּ-לוֹ שְׂרֵפָה, גְּדוֹלָה עַד-לִמְאֹד. {פ} 14 And they buried him in his own sepulchres, which he had hewn out for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds [of spices] prepared by the perfumers' art; and they made a very great burning for him. {P}

6190 בִּקְבֻרָתָם 1 Prep-ב | Noun - feminine singular construct | third person masculine plural 1) grave, burial, burial site ; 1a) grave ; 1b) burial 6900 קְבוּרָה Gen. 47:30 ל וְשָׁכַבְתִּי, עִם-אֲבֹתַי, וּנְשָׂאתַנִי מִמִּצְרַיִם, וּקְבַרְתַּנִי בִּקְבֻרָתָם; וַיֹּאמַר, אָנֹכִי אֶעֱשֶׂה כִדְבָרֶךָ. 30 But when I sleep with my fathers, thou shalt carry me out of Egypt, and bury me in their burying-place.' And he said: 'I will do as thou hast said.'

6191 בִּקְדוֹשׁ 2 Prep-ב | Adjective - masculine singular construct 1) sacred, holy, Holyone, saint, set apart 6918 קָדוֹשׁ Isa. 29:19; 41:16 יט וְיָסְפוּ עֲנָוִים בַּיהוָה, שִׂמְחָה; וְאֶבְיוֹנֵי אָדָם, בִּקְדוֹשׁ יִשְׂרָאֵל יָגִילוּ. 19 The humble also shall increase their joy in the LORD, and the neediest among men shall exult in the Holy One of Israel.

6192 בַּקֹּדֶשׁ 3 Prep-ב Article | Noun - masculine singular 1) apartness, holiness, sacredness, separateness ; 1a) apartness, sacredness, holiness ; 1a1) of

God ; 1a2) of places ; 1a3) of things ; 1b) set-apartness, separateness 6944 קֹ֫דֶשׁ
2 Chr. 29:7; 35:5; Psalms 68:25 ז גַּם סָגְרוּ דַּלְתוֹת הָאוּלָם, וַיְכַבּוּ אֶת־הַנֵּרוֹת, וּקְטֹרֶת, לֹא
הִקְטִירוּ; וְעֹלָה לֹא־הֶעֱלוּ בַקֹּדֶשׁ, לֵאלֹהֵי יִשְׂרָאֵל. 7 Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt-offerings in the holy place unto the God of Israel.

6193 בַּקֹּדֶשׁ 17 Prep-ב Article | Noun - masculine singular 1) apartness, holiness, sacredness, separateness ; 1a) apartness, sacredness, holiness ; 1a1) of God ; 1a2) of places ; 1a3) of things ; 1b) set-apartness, separateness 6944 קֹ֫דֶשׁ
Exod. 15:11; 28:43; 29:30; 35:19; 39:1, 41; Lev. 6:23; 10:18; 16:17, 27; Num. 4:12; 28:7; 2 Chr. 29:7; 35:5; Psalm 63:3; 68:18, 25; 74:3; 77:14; Ezek. 44:27 יא מִי־כָמֹכָה בָּאֵלִם יְהוָה, {ס}
מִי {ר} כָּמֹכָה נֶאְדָּר בַּקֹּדֶשׁ; {ס} נוֹרָא תְהִלֹּת, עֹשֵׂה {ר} פֶלֶא. {ס} 11 11 Who is like unto Thee, O LORD, among the mighty? who is like unto Thee, glorious in holiness, fearful in praises, doing wonders?

6194 בְּקָדֵשׁ 2 Prep-ב | Noun proper - feminine singular Kadesh = |holy|; 1) a city in the extreme south of Judah ; 1a) same as 'Kedesh' and 'Kadesh-barnea'
6946 קָדֵשׁ Num. 20:16; Deut. 1:46 טז וַנִּצְעַק אֶל-יְהוָה, וַיִּשְׁמַע קֹלֵנוּ, וַיִּשְׁלַח
מַלְאָךְ, וַיֹּצִאֵנוּ מִמִּצְרָיִם; וְהִנֵּה אֲנַחְנוּ בְקָדֵשׁ, עִיר קְצֵה גְבוּלֶךָ. 16 and when we cried unto the LORD, He heard our voice, and sent an angel, and brought us forth out of Egypt; and, behold, we are in Kadesh, a city in the uttermost of thy border.

6195 בְּקָדֵשׁ 3 Prep-ב | Noun proper - feminine singular Kadesh = |holy|; 1) a city in the extreme south of Judah ; 1a) same as 'Kedesh' and 'Kadesh-barnea'
6946 קָדֵשׁ Num. 20:1; Jos. 14:6; Jdg. 11:17 א וַיָּבֹאוּ בְנֵי-יִשְׂרָאֵל כָּל-הָעֵדָה
מִדְבַּר-צִן, בַּחֹדֶשׁ הָרִאשׁוֹן, וַיֵּשֶׁב הָעָם, בְּקָדֵשׁ; וַתָּמָת שָׁם מִרְיָם, וַתִּקָּבֵר שָׁם. 1 And the children of Israel, even the whole congregation, came into the wilderness of Zin in the first month; and the people abode in Kadesh; and Miriam died there, and was buried there.

6196 בְּקֹדֶשׁ 3 Prep-ב | Noun - masculine singular construct 1) apartness, holiness, sacredness, separateness ; 1a) apartness, sacredness, holiness ; 1a1) of God ; 1a2) of places ; 1a3) of things ; 1b) set-apartness, separateness 6944 קֹ֫דֶשׁ
Exod. 26:34; Num. 4:16; 18:10 לד וְנָתַתָּ, אֶת־הַכַּפֹּרֶת, עַל, אֲרוֹן הָעֵדֻת־־בְּקֹדֶשׁ, הַקֳּדָשִׁים.
34 And thou shalt put the ark-cover upon the ark of the testimony in the most holy place.

6197 בִּקְדֹשָׁו 1 בִּקְדֹשָׁיוqere בִּקְדֹשׁוֹ ;kethib ; Adjective - masculine singular construct | suffix thrid person masculine singular kethib with conjunctive particle בְּ 1) sacred, holy, Holyone, saint, set apart 6918 קָדוֹשׁ Job 15:15 טו
הֵן בִּקְדֹשָׁו, לֹא יַאֲמִין; וְשָׁמַיִם, לֹא־זַכּוּ בְעֵינָיו. 15 Behold, He putteth no trust in His holy ones; yea, the heavens are not clean in His sight.

6198 בִּקְדֹשׁוֹ 1 בִּקְדֹשָׁיוqere בִּקְדֹשׁוֹ ;kethib ; Adjective - masculine singular construct | suffix thrid person masculine singular kethib with conjunctive particle בְּ 1) sacred, holy, Holyone, saint, set apart 6918 קָדוֹשׁ Job 15:15 טו
הֵן בִּקְדֹשָׁו, לֹא יַאֲמִין; וְשָׁמַיִם, לֹא־זַכּוּ בְעֵינָיו. 15 Behold, He putteth no trust in His holy ones; yea, the heavens are not clean in His sight.

6199 בְּקָדְשׁוֹ 4 Prep-בְּ | Noun - masculine singular construct | third person masculine singular 1) apartness, holiness, sacredness, separateness ; 1a) apartness, sacredness, holiness ; 1a1) of God ; 1a2) of places ; 1a3) of things ; 1b) set-apartness, separateness 6944 קֹ֫דֶשׁ Psalm 60:8; 108:8; 150:1; Amos 4:2 ח אֱלֹהִים, דִּבֶּר בְּקָדְשׁוֹ--אֶעְלֹזָה: אֲחַלְּקָה שְׁכֶם; וְעֵמֶק סֻכּוֹת אֲמַדֵּד. 8 God spoke in His holiness, that I would exult; that I would divide Shechem, and mete out the valley of Succoth.

6200 בְּקָדְשִׁי 1 Prep-בְּ | Noun - masculine singular construct | first person common singular 1) apartness, holiness, sacredness, separateness ; 1a) apartness, sacredness, holiness ; 1a1) of God ; 1a2) of places ; 1a3) of things ; 1b) set-apartness, separateness 6944 קֹ֫דֶשׁ Psalm 89:36 לו אַחַת, נִשְׁבַּעְתִּי בְקָדְשִׁי: אִם- לְדָוִד אֲכַזֵּב. 36 Once have I sworn by My holiness: Surely I will not be false unto David;

6201 בִּקְדֹשָׁיו 1 בִּקְדֹשׁוֹkethib; Adjective - masculine plural construct | suffix third person masculine singular qere with conjunctive particle בְּ 1) sacred, holy, Holyone, saint, set apart 6918 קָדוֹשׁ Job 15:15 טו הֵן בִּקְדֹשָׁו, לֹא יַאֲמִין; וְשָׁמַיִם, לֹא־זַכּוּ בְעֵינָיו. 15 Behold, He putteth no trust in His holy ones; yea, the heavens are not clean in His sight.

6202 בַּקֳּדָשִׁים 1 Prep-בְּ Article | Noun - masculine plural 1) apartness, holiness, sacredness, separateness ; 1a) apartness, sacredness, holiness ; 1a1) of God ; 1a2) of places ; 1a3) of things ; 1b) set-apartness, separateness 6944 קֹ֫דֶשׁ Lev. 22:4 ד אִישׁ אִישׁ מִזֶּרַע אַהֲרֹן, וְהוּא צָרוּעַ אוֹ זָב--בַּקֳּדָשִׁים לֹא יֹאכַל, עַד אֲשֶׁר יִטְהָר; וְהַנֹּגֵעַ, בְּכָל-טְמֵא-נֶפֶשׁ, אוֹ אִישׁ, אֲשֶׁר-תֵּצֵא מִמֶּנּוּ שִׁכְבַת-זָרַע. 4 What man soever of the seed of Aaron is a leper, or hath an issue, he shall not eat of the holy things, until he be clean. And whoso toucheth any one that is unclean by the dead; or from whomsoever the flow of seed goeth out;

6203 בַּקְּדֵשִׁים 1 Prep-בְּ Article | Adjective - masculine plural 1) male temple prostitute 6945 קָדֵשׁ Job 36:14 יד תָּמֹת בַּנֹּעַר נַפְשָׁם; וְחַיָּתָם, בַּקְּדֵשִׁים. 14 Their soul perisheth in youth, and their life as that of the depraved.

6204 בַּקָּהָל 3 Prep-בְּ Article | Noun - masculine singular 1) assembly, company, congregation, convocation ; 1a) assembly ; 1a1) for evil counsel, war or invasion, religious purposes ; 1b) company (of returning exiles) ; 1c) congregation ; 1c1) as organised body 6951 קָהָל Jdg. 21:5; Job 30:28; Lam. 1:10 ה וַיֹּאמְרוּ, בְּנֵי יִשְׂרָאֵל, מִי אֲשֶׁר לֹא־עָלָה בַקָּהָל מִכָּל־שִׁבְטֵי יִשְׂרָאֵל, אֶל־יְהוָה: כִּי הַשְּׁבוּעָה הַגְּדוֹלָה הָיְתָה, לַאֲשֶׁר לֹא־עָלָה אֶל־יְהוָה הַמִּצְפָּה לֵאמֹר־־מוֹת יוּמָת. 5 And the children of Israel said: 'Who is there among all the tribes of Israel that came not up in the assembly unto the LORD?' For they had made a great oath concerning him that came not up unto the LORD to Mizpah, saying: 'He shall surely be put to death.'

6205 בַּקָּהָל 1 Prep-בְּ Article | Noun - masculine singular 1) assembly, company, congregation, convocation ; 1a) assembly ; 1a1) for evil counsel, war or invasion, religious purposes ; 1b) company (of returning exiles) ; 1c) congregation ; 1c1) as organised body 6951 קָהָל 2 Chr. 30:17 יז כִּי־רַבַּת בַּקָּהָל, אֲשֶׁר לֹא־

הִתְקַדָּשׁוּ; וְהַלְוִיִּם עַל־שְׁחִיטַת הַפְּסָחִים, לְכֹל לֹא טָהוֹר--לְהַקְדִּישׁ, לַיהוָה. 17 For there were many in the congregation that had not sanctified themselves; therefore the Levites had the charge of killing the passover lambs for every one that was not clean, to sanctify them unto the LORD.

6206 בִּקְהַל 15 Prep-ב | Noun - masculine singular construct 1) assembly, company, congregation, convocation ; 1a) assembly ; 1a1) for evil counsel, war or invasion, religious purposes ; 1b) company (of returning exiles) ; 1c) congregation ; 1c1) as organised body 6951 קָהָל Deut. 23:2ff, 9; Jdg. 20:2; 2 Chr. 20:5; Neh. 13:1; Psalm 89:6; 107:32; 149:1; Prov. 21:16; Ezek. 32:3; Mic. 2:5 ב לֹא־יָבֹא פְצוּעַ־דַּכָּא וּכְרוּת שָׁפְכָה, בִּקְהַל יְהוָה. {ס} 2 He that is crushed or maimed in his privy parts shall not enter into the assembly of the LORD. {S}

6207 בְּקָהָל 1 Prep-ב | Noun - masculine singular 1) assembly, company, congregation, convocation ; 1a) assembly ; 1a1) for evil counsel, war or invasion, religious purposes ; 1b) company (of returning exiles) ; 1c) congregation ; 1c1) as organised body 6951 קָהָל Prov. 26:26 כו תִּכַּסֶּה שִׂנְאָה, בְּמַשָּׁאוֹן; תִּגָּלֶה רָעָתוֹ בְקָהָל. 26 Though his hatred be concealed with deceit, his wickedness shall be revealed before the congregation.

6208 בְּקָהָל 3 Prep-ב | Noun - masculine singular 1) assembly, company, congregation, convocation ; 1a) assembly ; 1a1) for evil counsel, war or invasion, religious purposes ; 1b) company (of returning exiles) ; 1c) congregation ; 1c1) as organised body 6951 קָהָל Gen. 49:6; Psalms 22:26; 35:18; 40:10 ו בְּסֹדָם אַל־תָּבֹא נַפְשִׁי, בִּקְהָלָם אַל־תֵּחַד כְּבֹדִי: כִּי בְאַפָּם הָרְגוּ אִישׁ, וּבִרְצֹנָם עִקְּרוּ־שׁוֹר. 6 Let my soul not come into their council; unto their assembly let my glory not be united; for in their anger they slew men, and in their self-will they houghed oxen.

6209 בִּקְהָלָם 1 Prep-ב | Noun - masculine singular construct | second person masculine plural 1) assembly, company, congregation, convocation ; 1a) assembly ; 1a1) for evil counsel, war or invasion, religious purposes ; 1b) company (of returning exiles) ; 1c) congregation ; 1c1) as organised body 6951 קָהָל Gen. 49:6 ו בְּסֹדָם אַל־תָּבֹא נַפְשִׁי, בִּקְהָלָם אַל־תֵּחַד כְּבֹדִי: כִּי בְאַפָּם הָרְגוּ אִישׁ, וּבִרְצֹנָם עִקְּרוּ־שׁוֹר. 6 Let my soul not come into their council; unto their assembly let my glory not be united; for in their anger they slew men, and in their self-will they houghed oxen.

6210 בִּקְהֵלָתָה 1 Prep-ב | Noun proper - feminine singular Kehelathah = |assembly|; 1) a station of the Israelites during their wilderness wanderings 6954 קְהֵלָ֫תָה Num. 33:22 כב וַיִּסְעוּ, מֵרִסָּה; וַיַּחֲנוּ, בִּקְהֵלָתָה. 22 And they journeyed from Rissah, and pitched in Kehelah.

6211 בַּקָּו 1 Prep-ב Article | Noun - masculine singular 1) cord, line, measuring-line ; 1a) cord ; 1b) measuring-line ; 2) (BDB) onomatapoetic mimicry of Isaiah's words, perhaps senseless 6957 קַו Isa. 34:17 יז וְהוּא־הִפִּיל לָהֶן גּוֹרָל, וְיָדוֹ חִלְּקַתָּה לָהֶם בַּקָּו; עַד־עוֹלָם, יִירָשׁוּהָ--לְדוֹר וָדוֹר, יִשְׁכְּנוּ־בָהּ. {ס} 17 And He hath cast the lot for them, and His hand hath divided it unto them by line; they shall possess it for ever, from generation to generation shall they dwell therein. {S}

6212 בְּקוּם 3 בְּקוּם־לַמִּשְׁפָּט Prep-ב | Verb - Qal Infinitive construct
1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Psalm 76:10; 124:2; Prov. 28:28
י בְּקוּם-לַמִּשְׁפָּט אֱלֹהִים-- לְהוֹשִׁיעַ כָּל-עַנְוֵי-אֶרֶץ סֶלָה. 10 When God arose to judgment, to save all the humble of the earth. Selah

6213 בְּקוּמוֹ 2 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Isa. 2:19, 21
יט וּבָאוּ בִּמְעָרוֹת צֻרִים, וּבִמְחִלּוֹת עָפָר--מִפְּנֵי פַּחַד יְהוָה, וּמֵהֲדַר גְּאוֹנוֹ, בְּקוּמוֹ, לַעֲרֹץ הָאָרֶץ.
19 And men shall go into the caves of the rocks, and into the holes of the earth, from before the terror of the LORD, and from the glory of His majesty, when He ariseth to shake mightily the earth.

6214 בְּקוֹל 5 Prep-ב | Noun - masculine singular 1) voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ; 2) lightness, frivolity 6963 קוֹל Exod. 19:19; 1 Kings 18:27; 2 Kings 18:28; 2 Chr. 32:18; Isa. 36:13 יט וַיְהִי קוֹל הַשֹּׁפָר, הוֹלֵךְ וְחָזֵק מְאֹד; מֹשֶׁה יְדַבֵּר, וְהָאֱלֹהִים יַעֲנֶנּוּ בְקוֹל. 19 And when the voice of the horn waxed louder and louder, Moses spoke, and God answered him by a voice.

6215 בְּקוֹל 71 Prep-ב | Noun - masculine singular construct 1) voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ; 2) lightness, frivolity 6963 קוֹל Gen. 39:14; Exod. 19:19; Num. 21:3; Deut. 8:20; 13:19; 15:5; 21:18; 26:14; 27:10; 28:1f, 15, 45, 62; 30:8, 10; Jos. 5:6; 10:14; Jdg. 13:9; 20:13; 1 Sam. 7:10; 8:7, 19; 12:15; 15:19f, 22; 19:6; 28:12, 18, 22; 2 Sam. 19:36; 1 Kings 17:22; 18:27f; 20:36; 2 Kings 18:12, 28; 1 Chr. 15:16; 2 Chr. 15:14; 20:19; 32:18; Ezr. 3:12; Neh. 9:4; Job 37:4; Psalm 26:7; 42:5; 47:2, 6; 66:19; 86:6; 103:20; 106:25; Prov. 5:13; 27:14; Isa. 36:13; 48:20; 50:10; Jer. 3:25; 7:28; 26:13; 35:8; 38:20; 42:6, 13, 21; 43:4, 7; 44:23; Daniel 9:10; Amos 2:2; Jon. 2:10; Zeph. 3:2; Hag. 1:12;

Zech. 6:15 יד וַתִּקְרָא לְאַנְשֵׁי בֵיתָהּ, וַתֹּאמֶר לָהֶם לֵאמֹר, רְאוּ הֵבִיא לָנוּ אִישׁ עִבְרִי, לְצַחֶק
בָּנוּ: בָּא אֵלַי לִשְׁכַּב עִמִּי, וָאֶקְרָא בְּקוֹל גָּדוֹל. 14 that she called unto the men of her house,
and spoke unto them, saying: 'See, he hath brought in a Hebrew unto us to mock us; he came
in unto me to lie with me, and I cried with a loud voice.

6216 בְּקוֹלָהּ 2 Prep-ב | Noun - masculine singular construct | third person
feminine singular 1) voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ; 2)
lightness, frivolity 6963 קוֹל 2 Sam. 13:14; Jer. 12:8 יד וְלֹא אָבָה,
לִשְׁמֹעַ בְּקוֹלָהּ; וַיֶּחֱזַק מִמֶּנָּה וַיְעַנֶּהָ, וַיִּשְׁכַּב אֹתָהּ. 14 Howbeit he would not hearken unto her
voice; but being stronger than she, he forced her, and lay with her.

6217 בְּקוֹלוֹ 4 Prep-ב | Noun - masculine singular construct | third person
masculine singular 1) voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ; 2)
lightness, frivolity 6963 קוֹל Job 37:5; Psalms 46:7; 68:34; Jer. 40:3
ה יַרְעֵם אֵל בְּקוֹלוֹ, נִפְלָאוֹת; עֹשֶׂה גְדֹלוֹת, וְלֹא נֵדָע. 5 God thundereth marvellously with
His voice; great things doeth He, which we cannot comprehend.

6218 בְּקוֹלִי 5 Prep-ב | Noun - masculine singular construct | first person
common singular 1) voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ; 2)
lightness, frivolity 6963 קוֹל Jos. 22:2; Psalms 130:2; Jer. 7:23; 9:12; 11:4
ב וַיֹּאמֶר אֲלֵיהֶם--אַתֶּם שְׁמַרְתֶּם, אֵת כָּל־אֲשֶׁר צִוָּה אֶתְכֶם מֹשֶׁה עֶבֶד יְהוָה; וַתִּשְׁמְעוּ בְקוֹלִי, לְכֹל
אֲשֶׁר־צִוִּיתִי אֶתְכֶם. 2 and said unto them: 'Ye have kept all that Moses the servant of the
LORD commanded you, and have hearkened unto my voice in all that I commanded you;

6219 בְּקוֹלִי 5 Prep-ב | Noun - masculine singular construct | first person
common singular 1) voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ; 2)
lightness, frivolity 6963 קוֹל Num. 14:22; Jdg. 6:10; Jer. 11:7; 18:10; 22:21
כב כִּי כָל-הָאֲנָשִׁים, הָרֹאִים אֶת-כְּבֹדִי וְאֶת-אֹתֹתַי, אֲשֶׁר-עָשִׂיתִי בְמִצְרַיִם, וּבַמִּדְבָּר; וַיְנַסּוּ אֹתִי, זֶה עֶשֶׂר
פְּעָמִים, וְלֹא שָׁמְעוּ, בְּקוֹלִי. 22 surely all those men that have seen My glory, and My signs,
which I wrought in Egypt and in the wilderness, yet have put Me to proof these ten times, and
have not hearkened to My voice;

6220 בְּקוֹלֵךְ 1 Prep-ב | Noun - masculine singular construct | second
feminine singular 1) voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ; 2)
lightness, frivolity 6963 קוֹל 1 Sam. 25:35 לה וַיִּקַּח דָּוִד מִיָּדָהּ, אֵת
אֲשֶׁר־הֵבִיאָה לוֹ; וְלָהּ אָמַר, עֲלִי לְשָׁלוֹם לְבֵיתֵךְ--רְאִי שָׁמַעְתִּי בְקוֹלֵךְ, וָאֶשָּׂא פָּנָיִךְ. 35 So
David received of her hand that which she had brought him; and he said unto her: 'Go up in
peace to thy house; see, I have hearkened to thy voice, and have accepted thy person.'

6221 בְּקוֹלֶךָ 1 Prep-ב | Noun - masculine singular construct | second
person masculine singular 1) voice, sound, noise ; 1a) voice ; 1b) sound (of
instrument) ; 2) lightness, frivolity 6963 קוֹל Jer. 32:23 כג וַיָּבֹאוּ
וַיִּרְשׁוּ אֹתָהּ, וְלֹא־שָׁמְעוּ בְקוֹלֶךָ ובתרותך (וּבְתוֹרָתְךָ) לֹא־הָלָכוּ--אֵת כָּל־אֲשֶׁר צִוִּיתָה לָהֶם לַעֲשׂוֹת,
לֹא עָשׂוּ; וַתַּקְרֵא אֹתָם, אֵת כָּל־הָרָעָה הַזֹּאת. 23 and they came in, and possessed it; but
they hearkened not to Thy voice, neither walked in Thy law; they have done nothing of all
that Thou commandedst them to do; therefore Thou hast caused all this evil to befall them;

6222 בְּקוֹלֶךָ 1 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ; 2) lightness, frivolity 6963 קוֹל 1 Sam. 28:21 כא וַתָּבוֹא הָאִשָּׁה אֶל־שָׁאוּל, וַתֵּרֶא כִּי־נִבְהַל מְאֹד; וַתֹּאמֶר אֵלָיו, הִנֵּה שָׁמְעָה שִׁפְחָתְךָ בְּקוֹלֶךָ, וָאָשִׂים נַפְשִׁי בְּכַפִּי, וָאֶשְׁמַע אֶת־דְּבָרֶיךָ אֲשֶׁר דִּבַּרְתָּ אֵלָי. 21 And the woman came unto Saul, and saw that he was sore affrighted, and said unto him: 'Behold, thy handmaid hath hearkened unto thy voice, and I have put my life in my hand, and have hearkened unto thy words which thou spokest unto me.

6223 בְּקוֹלָם 6 Prep-ב | Noun - masculine singular construct | third person masculine plural 1) voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ; 2) lightness, frivolity 6963 קוֹל 1 Sam. 8:9, 22; 15:24; 1 Kings 1:40; 2 Chr. 30:27; Ezek. 27:30 ט וְעַתָּה, שְׁמַע בְּקוֹלָם: אַךְ, כִּי־הָעֵד תָּעִיד בָּהֶם, וְהִגַּדְתָּ לָהֶם, מִשְׁפַּט הַמֶּלֶךְ אֲשֶׁר יִמְלֹךְ עֲלֵיהֶם. {ס} 9 Now therefore hearken unto their voice; howbeit thou shalt earnestly forewarn them, and shalt declare unto them the manner of the king that shall reign over them.' {S}

6224 בְּקוֹלֵנוּ 1 Prep-ב | Noun - masculine singular construct | first person common plural 1) voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ; 2) lightness, frivolity 6963 קוֹל 2 Sam. 12:18 יח וַיְהִי בַּיּוֹם הַשְּׁבִיעִי, וַיָּמָת הַיָּלֶד; וַיִּרְאוּ עַבְדֵי דָוִד לְהַגִּיד לוֹ כִּי־מֵת הַיֶּלֶד, כִּי אָמְרוּ הִנֵּה בִהְיוֹת הַיֶּלֶד חַי דִּבַּרְנוּ אֵלָיו וְלֹא־שָׁמַע בְּקוֹלֵנוּ, וְאֵיךְ נֹאמַר אֵלָיו מֵת הַיֶּלֶד, וְעָשָׂה רָעָה. 18 And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead; for they said: 'Behold, while the child was yet alive, we spoke unto him, and he hearkened not unto our voice; how then shall we tell him that the child is dead, so that he do himself some harm?'

6225 בְּקוֹמָה 1 Prep-ב | Noun - feminine singular 1) height ; 1a) height, stature ; 1b) height 6967 קוֹמָה Ezek. 31:10 י לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, יַעַן, אֲשֶׁר גָּבַהְתָּ בְּקוֹמָה; וַיִּתֵּן צַמַּרְתּוֹ אֶל־בֵּין עֲבוֹתִים, וְרָם לְבָבוֹ בְּגָבְהוֹ. 10 Therefore thus saith the Lord GOD: Because thou art exalted in stature, and he hath set his top among the thick boughs, and his heart is lifted up in his height;

6226 בְּקוֹמָתָם 1 Prep-ב | Noun - feminine singular construct | third person masculine plural 1) height ; 1a) height, stature ; 1b) height 6967 קוֹמָה Ezek. 31:14 יד לְמַעַן אֲשֶׁר לֹא־יִגְבְּהוּ בְקוֹמָתָם כָּל־עֲצֵי־מַיִם, וְלֹא־יִתְּנוּ אֶת־צַמַּרְתָּם אֶל־בֵּין עֲבֹתִים, וְלֹא־יַעַמְדוּ אֵלֵיהֶם בְּגָבְהָם, כָּל־שֹׁתֵי מָיִם: כִּי־כֻלָּם נִתְּנוּ לַמָּוֶת אֶל־אֶרֶץ תַּחְתִּית, בְּתוֹךְ בְּנֵי אָדָם--אֶל־יוֹרְדֵי בוֹר. {פ} 14 to the end that none of all the trees by the waters exalt themselves in their stature, neither set their top among the thick boughs, nor that their mighty ones stand up in their height, even all that drink water; for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit. {P}

6227 בְּקַחְתּוֹ 2 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Gen. 25:20; Jer. 40:1 כ וַיְהִי יִצְחָק, בֶּן־אַרְבָּעִים שָׁנָה, בְּקַחְתּוֹ אֶת־רִבְקָה בַּת־בְּתוּאֵל הָאֲרַמִּי, מִפַּדַּן אֲרָם־־אֲחוֹת לָבָן הָאֲרַמִּי, לוֹ לְאִשָּׁה. 20 And Isaac was forty years old when he took Rebekah, the daughter of Bethuel the Aramean, of Paddan-aram, the sister of Laban the Aramean, to be his wife.

6228 בְּקַחְתֵּךְ 1 Prep-ב | Verb - Qal Infinitive construct | second feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Ezek. 16:61 סא וְזָכַרְתְּ אֶת־דְּרָכַיִךְ, וְנִכְלַמְתְּ, בְּקַחְתֵּךְ אֶת־אֲחוֹתַיִךְ הַגְּדֹלוֹת מִמֵּךְ, אֶל־הַקְּטַנּוֹת מִמֵּךְ; וְנָתַתִּי אֶתְהֶן לָךְ לְבָנוֹת, וְלֹא מִבְּרִיתֵךְ. 61 Then shalt thou remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder sisters and thy younger; and I will give them unto thee for daughters, but not because of thy covenant.

6229 בֻּקִּי 4 Noun proper - masculine singular Bukki = |wasting|; 1) son of Abishua and father of Uzzi, fifth from Aaron in the line of the high priests ; 2) son of Jogli, prince of the tribe of Dan,one of the ten men chosen to apportion the land of Canaan between the tribes 1231 בֻּקִּי Num. 34:22; 1 Chr. 5:31; 6:36; Ezr. 7:4 כב וּלְמַטֵּה בְנֵי-דָן, נָשִׂיא--בֻּקִּי, בֶּן-יָגְלִי. 22 And of the tribe of the children of Dan a prince, Bukki the son of Jogli.

6230 בְּקִיאוֹ 2 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) vomit, what is vomited up 6892 קִיא Isa. 19:14; Jer. 48:26 יד יְהוָה מָסַךְ בְּקִרְבָּהּ, רוּחַ עִוְעִים; וְהִתְעוּ אֶת־מִצְרַיִם בְּכָל־מַעֲשֵׂהוּ, כְּהִתָּעוֹת שִׁכּוֹר בְּקִיאוֹ. 14 The LORD hath mingled within her a spirit of dizziness; and they have caused Egypt to stagger in every work thereof, as a drunken man staggereth in his vomit.

6231 בֻּקִּיָּהוּ 1 Noun proper - masculine singular Bukkiah =
|Jehovah has emptied|; 1) a Kohathite Levite, of the sons of Heman,one of the musicians in
the temple 1232 בֻּקִּיָּ֫הוּ 1 Chr. 25:13 יג הַשִּׁשִּׁי בֻּקִּיָּהוּ, בָּנָיו וְאֶחָיו
שְׁנֵים {ר} עָשָׂר. {ס} 13 The sixth to Bukkiah, his sons and his brethren, twelve;

6232 בֻּקִּיָּהוּ 1 Noun proper - masculine singular Bukkiah =
|Jehovah has emptied|; 1) a Kohathite Levite, of the sons of Heman,one of the musicians in
the temple 1232 בֻּקִּיָּ֫הוּ 1 Chr. 25:4 ד לְהֵימָן--בְּנֵי הֵימָן בֻּקִּיָּהוּ מַתַּנְיָהוּ
עֻזִּיאֵל שְׁבוּאֵל וִירִימוֹת חֲנַנְיָה חֲנָנִי, אֱלִיאָתָה גִדַּלְתִּי וְרֹמַמְתִּי עֶזֶר, יָשְׁבְּקָשָׁה מַלּוֹתִי, הוֹתִיר מַחֲזִיאוֹת.
4 Of Heman: the sons of Heman: Bukkiah, Mattaniah, Uzziel, Shebuel, and Jerimoth, Hananiah,
Hanani, Eliathah, Giddalti, and Romamti-ezer, Joshbekashah, Mallothi, Hothir, Mahazioth;

6233 בְּקִיטוֹר 1 Prep-ב | Noun - masculine singular 1) thick smoke,
smoke 7008 קִיטוֹר Psalm 119:83 פג כִּי-הָיִיתִי, כְּנֹאד בְּקִיטוֹר-- חֻקֶּיךָ,
לֹא שָׁכָחְתִּי. 83 For I am become like a wine-skin in the smoke; yet do I not forget Thy
statutes.

6234 בְּקִינוֹתֵיהֶם 1 Prep-ב | Noun - feminine plural construct | third
person masculine plural 1) lamentation, dirge, elegy 7015 קִינִים 2
Chr. 35:25 כה וַיְקוֹנֵן יִרְמְיָהוּ, עַל־יֹאשִׁיָּהוּ, וַיֹּאמְרוּ כָל־הַשָּׁרִים וְהַשָּׁרוֹת בְּקִינוֹתֵיהֶם עַל־יֹאשִׁיָּהוּ
עַד־הַיּוֹם, וַיִּתְּנוּם לְחֹק עַל־יִשְׂרָאֵל; וְהִנָּם כְּתוּבִים, עַל־הַקִּינוֹת. 25 And Jeremiah lamented
for Josiah; and all the singing men and singing women spoke of Josiah in their lamentations,
unto this day; and they made them an ordinance in Israel; and, behold, they are written in the
lamentations.

6235 בְּקִיעֵי 1 Noun - masculine plural construct 1) fissure, breach,
cleft 1233 בְּקִעִים Isa. 22:9 ט וְאֵת בְּקִיעֵי עִיר־דָּוִד רְאִיתֶם, כִּי־רָבּוּ;
וַתְּקַבְּצוּ, אֶת־מֵי הַבְּרֵכָה הַתַּחְתּוֹנָה. 9 And ye saw the breaches of the city of David, that
they were many; and ye gathered together the waters of the lower pool.

6236 בַּקַּיִץ 1 Prep-ב Article | Noun - masculine singular 1) summer,
summer-fruit ; 1a) summer ; 1b) summer-fruit 7019 קָ֫יִץ Prov. 30:25
כה הַנְּמָלִים, עַם לֹא-עָז; וַיָּכִינוּ בַקַּיִץ לַחְמָם. 25 The ants are a people not strong, yet they
provide their food in the summer;

6237 בַּקַּיִץ 4 Prep-ב Article | Noun - masculine singular 1) summer,
summer-fruit ; 1a) summer ; 1b) summer-fruit 7019 קָ֫יִץ Prov. 6:8; 10:5;
26:1; Zech. 14:8 ח תָּכִין בַּקַּיִץ לַחְמָהּ; אָגְרָה בַקָּצִיר, מַאֲכָלָהּ. 8 Provideth her
bread in the summer, and gatherest her food in the harvest.

6238 בַּקִּיר 3 Prep-ב Article | Noun - masculine singular 1) wall,
side ; 1a) wall (of house or chamber) ; 1b) the sides (of the altar) 7023 קִיר
Ezek. 8:8; 12:5, 7 ח וַיֹּאמֶר אֵלַי, בֶּן־אָדָם חֲתָר־נָא בַקִּיר; וָאֶחְתֹּר בַּקִּיר, וְהִנֵּה פֶּתַח
אֶחָד. {ס} 8 Then said He unto me: 'Son of man, dig now in the wall'; and when I had
digged in the wall, behold a door. {S}

6239 בַּקִּיר 10 Prep-ב Article | Noun - masculine singular 1) wall,
side ; 1a) wall (of house or chamber) ; 1b) the sides (of the altar) 7023 קִיר
1 Sam. 19:10; 1 Kings 5:13; 6:27; 2 Kings 3:25; Ezek. 8:7f; 12:12; 13:15; 41:6 י וַיְבַקֵּשׁ

שָׁאוּל לְהַכּוֹת בַּחֲנִית, בְּדָוִד וּבַקִּיר, וַיִּפְטַר מִפְּנֵי שָׁאוּל, וַיַּךְ אֶת־הַחֲנִית בַּקִּיר; וְדָוִד נָס וַיִּמָּלֵט, בַּלַּיְלָה
הוּא. {פ} 10 And Saul sought to smite David even to the wall with the spear; but he slipped away out of Saul's presence, and he smote the spear into the wall; and David fled, and escaped that night. {P}

6240 בְּקִיר 8 Prep-ב | Noun - masculine singular construct 1) wall, side ; 1a) wall (of house or chamber) ; 1b) the sides (of the altar) 7023 קִיר
Jos. 2:15; 1 Sam. 25:22, 34; 1 Kings 14:10; 16:11; 21:21; 2 Kings 9:8; Ezek. 41:6 טו
וַתּוֹרִדֵם בַּחֶבֶל, בְּעַד הַחַלּוֹן: כִּי בֵיתָהּ בְּקִיר הַחוֹמָה, וּבַחוֹמָה הִיא יוֹשָׁבֶת. 15 Then she let them down by a cord through the window; for her house was upon the side of the wall, and she dwelt upon the wall.

6241 בְּקִירוֹת 1 Prep-ב | Noun - masculine plural construct 1) wall, side ; 1a) wall (of house or chamber) ; 1b) the sides (of the altar) 7023 קִיר
1 Kings 6:6 ו היצוע (הַיָּצִיעַ) הַתַּחְתֹּנָה חָמֵשׁ בָּאַמָּה רָחְבָּהּ, וְהַתִּיכֹנָה שֵׁשׁ בָּאַמָּה רָחְבָּהּ,
וְהַשְּׁלִישִׁית, שֶׁבַע בָּאַמָּה רָחְבָּהּ: כִּי מִגְרָעוֹת נָתַן לַבַּיִת סָבִיב, חוּצָה, לְבִלְתִּי, אֲחֹז בְּקִירוֹת־הַבָּיִת.
6 the nethermost story of the side-structure was five cubits broad, and the middle was six cubits broad, and the third was seven cubits broad; for on the outside he made rebatements in the wall of the house round about, that the beams should not have hold in the walls of the house.--

6242 בְּקִירֹת־ 2 Prep-ב | Noun - masculine plural construct 1) wall, side ; 1a) wall (of house or chamber) ; 1b) the sides (of the altar) 7023 קִיר
Lev. 14:37, 39 לז וְרָאָה אֶת-הַנֶּגַע, וְהִנֵּה הַנֶּגַע בְּקִירֹת הַבַּיִת, שְׁקַעֲרוּרֹת יְרַקְרַקֹּת, אוֹ
אֲדַמְדַּמֹּת; וּמַרְאֵיהֶן שָׁפָל, מִן-הַקִּיר. 37 And he shall look on the plague, and, behold, if the plague be in the walls of the house with hollow streaks, greenish or reddish, and the appearance thereof be lower than the wall;

6243 בְּקָל 1 Prep-ב | Noun - masculine singular 1) voice, sound
7032 קָל Dan. 6:21 כא וּכְמִקְרְבֵהּ לְגֻבָּא--לְדָנִיֵּאל, בְּקָל עֲצִיב זְעִק; עָנֵה מַלְכָּא
וְאָמַר לְדָנִיֵּאל, דָּנִיֵּאל עֲבֵד אֱלָהָא חַיָּא--אֱלָהָךְ דִּי אנתה (אַנְתְּ) פָּלַח־לֵהּ בִּתְדִירָא, הַיְכִל לְשֵׁיזָבוּתָךְ
מִן־אַרְיָוָתָא. 21 And when he came near unto the den to Daniel, he cried with a pained voice; the king spoke and said to Daniel: 'O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?'

6244 בְּקֹלָהּ 1 Prep-ב | Noun - masculine singular construct | third person feminine singular 1) voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ; 2) lightness, frivolity 6963 קוֹל Gen. 21:12 יב וַיֹּאמֶר אֱלֹהִים אֶל־
אַבְרָהָם, אַל־יֵרַע בְּעֵינֶיךָ עַל־הַנַּעַר וְעַל־אֲמָתֶךָ--כֹּל אֲשֶׁר תֹּאמַר אֵלֶיךָ שָׂרָה, שְׁמַע בְּקֹלָהּ: כִּי בְיִצְחָק,
יִקָּרֵא לְךָ זָרַע. 12 And God said unto Abraham: 'Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah saith unto thee, hearken unto her voice; for in Isaac shall seed be called to thee.

6245 בְּקֹלוֹ 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ; 2) lightness, frivolity 6963 קוֹל Deuteronomy 30:2 ב וְשַׁבְתָּ עַד־יְהוָה
2 אֱלֹהֶיךָ, וְשָׁמַעְתָּ בְקֹלוֹ, כְּכֹל אֲשֶׁר־אָנֹכִי מְצַוְּךָ, הַיּוֹם: אַתָּה וּבָנֶיךָ, בְּכָל־לְבָבְךָ וּבְכָל־נַפְשֶׁךָ.

and shalt return unto the LORD thy God, and hearken to His voice according to all that I command thee this day, thou and thy children, with all thy heart, and with all thy soul;

6246 בְּקֹלוֹ 10 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ; 2) lightness, frivolity 6963 קוֹל Exod. 5:2; 23:21f; Deut. 4:30; 9:23; 26:17; 30:20; 1 Sam. 12:14; Psalms 95:7; Dan. 9:14 ב וַיֹּאמֶר פַּרְעֹה--מִי יְהוָה אֲשֶׁר אֶשְׁמַע בְּקֹלוֹ, לְשַׁלַּח אֶת־יִשְׂרָאֵל: לֹא יָדַעְתִּי אֶת־יְהוָה, וְגַם אֶת־יִשְׂרָאֵל לֹא אֲשַׁלֵּחַ. 2 And Pharaoh said: 'Who is the LORD, that I should hearken unto His voice to let Israel go? I know not the LORD, and moreover I will not let Israel go.'

6247 בְּקָלוֹן 1 Prep-ב | Noun - masculine singular 1) shame, disgrace, dishonour, ignominy ; 1a) ignominy (of nation) ; 1b) dishonour, disgrace (personal) 7036 קָלוֹן Hos. 4:7 ז כְּרֻבָּם, כֵּן חָטְאוּ־לִי; כְּבוֹדָם, בְּקָלוֹן אָמִיר. 7 The more they were increased, the more they sinned against Me; I will change their glory into shame.

6248 בַקַּלַּחַת 1 Prep-ב Article | Noun - feminine singular 1) caldron, pot, kettle 7037 קַלַּ֫חַת 1 Sam. 2:14 יד וְהִכָּה בַכִּיּוֹר אוֹ בַדּוּד, אוֹ בַקַּלַּחַת אוֹ בַפָּרוּר--כֹּל אֲשֶׁר יַעֲלֶה הַמַּזְלֵג, יִקַּח הַכֹּהֵן בּוֹ; כָּכָה יַעֲשׂוּ לְכָל־יִשְׂרָאֵל, הַבָּאִים שָׁם בְּשִׁלֹה. 14 and he struck it into the pan, or kettle, or caldron, or pot; all that the flesh-hook brought up the priest took therewith. So they did unto all the Israelites that came thither in Shiloh.

6249 בְּקֹלִי 10 Prep-ב | Noun - masculine singular construct | first person common singular 1) voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ; 2) lightness, frivolity 6963 קוֹל Gen. 22:18; 26:5; 27:8, 13, 43; 30:6; Exod. 4:1; 18:19; 19:5; Jdg. 2:2 יח וְהִתְבָּרְכוּ בְזַרְעֲךָ, כֹּל גּוֹיֵי הָאָרֶץ, עֵקֶב, אֲשֶׁר שָׁמַעְתָּ בְּקֹלִי. 18 and in thy seed shall all the nations of the earth be blessed; because thou hast hearkened to My voice.'

6250 בְּקֹלְכֶם 1 Prep-ב | Noun - masculine singular construct | second person masculine plural 1) voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ; 2) lightness, frivolity 6963 קוֹל 1 Sam. 12:1 א וַיֹּאמֶר שְׁמוּאֵל, אֶל־כָּל־יִשְׂרָאֵל, הִנֵּה שָׁמַעְתִּי בְקֹלְכֶם, לְכֹל אֲשֶׁר־אֲמַרְתֶּם לִי; וָאַמְלִיךְ עֲלֵיכֶם, מֶלֶךְ. 1 And Samuel said unto all Israel: 'Behold, I have hearkened unto your voice in all that ye said unto me, and have made a king over you.

6251 בְּקֹלְכֶם 1 Prep-ב | Noun - masculine singular construct | second person masculine plural 1) voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ; 2) lightness, frivolity 6963 קוֹל Deut. 1:45 מה וַתָּשֻׁבוּ וַתִּבְכּוּ, לִפְנֵי יְהוָה; וְלֹא־שָׁמַע יְהוָה בְּקֹלְכֶם, וְלֹא הֶאֱזִין אֲלֵיכֶם. 45 And ye returned and wept before the LORD; but the LORD hearkened not to your voice, nor gave ear unto you.

6252 בְּקֹלֶךָ 1 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ; 2) lightness, frivolity 6963 קוֹל Dan. 9:11 יא וְכָל־יִשְׂרָאֵל, עָבְרוּ אֶת־תּוֹרָתֶךָ, וְסוֹר, לְבִלְתִּי שְׁמוֹעַ בְּקֹלֶךָ; וַתִּתַּךְ עָלֵינוּ הָאָלָה וְהַשְּׁבֻעָה, אֲשֶׁר כְּתוּבָה

בְּתוֹרַת מֹשֶׁה עֶבֶד־הָאֱלֹהִים--כִּי חָטָאנוּ, לוֹ. 11 Yea, all Israel have transgressed Thy law, and have turned aside, so as not to hearken to Thy voice; and so there hath been poured out upon us the curse and the oath that is written in the Law of Moses the servant of God; for we have sinned against Him.

6253 בְּקַלְלוֹ 1 Prep-ב | Verb - Piel Infinitive construct | third person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ; 1b) (Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake oneself, be moved to and fro 7043 קָלַל 2 Sam. 16:7 ז וְכֹה־אָמַר שִׁמְעִי, בְּקַלְלוֹ: צֵא צֵא אִישׁ הַדָּמִים, וְאִישׁ הַבְּלִיָּעַל. 7 And thus said Shimei when he cursed: 'Begone, begone, thou man of blood, and base fellow;

6254 בְּקֹלֵנוּ 1 Prep-ב | Noun - masculine singular construct | first person common plural 1) voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ; 2) lightness, frivolity 6963 קוֹל Deut. 21:20 כ וְאָמְרוּ אֶל־זִקְנֵי עִירוֹ, בְּנֵנוּ זֶה סוֹרֵר וּמֹרֶה--אֵינֶנּוּ שֹׁמֵעַ, בְּקֹלֵנוּ; זוֹלֵל, וְסֹבֵא. 20 and they shall say unto the elders of his city: 'This our son is stubborn and rebellious, he doth not hearken to our voice; he is a glutton, and a drunkard.'

6255 בַּקֶּלַע 1 Prep-ב Article | Noun - masculine singular 1) sling, slingstones ; 2) curtain, drape, hanging 7050 קֶלַע 1 Sam. 17:50 נ וַיֶּחֱזַק דָּוִד מִן־הַפְּלִשְׁתִּי בַּקֶּלַע וּבָאֶבֶן, וַיַּךְ אֶת־הַפְּלִשְׁתִּי וַיְמִיתֵהוּ; וְחֶרֶב, אֵין בְּיַד־דָּוִד. 50 So David prevailed over the Philistine with a sling and with a stone, and smote the Philistine, and slew him; but there was no sword in the hand of David.

6256 בַּקָּמָה 1 Prep-ב Article | Noun - feminine singular 1) standing grain 7054 קָמָה Deut. 16:9 ט שִׁבְעָה שָׁבֻעֹת, תִּסְפָּר־לָךְ: מֵהָחֵל חֶרְמֵשׁ, בַּקָּמָה, תָּחֵל לִסְפֹּר, שִׁבְעָה שָׁבֻעוֹת. 9 Seven weeks shalt thou number unto thee; from the time the sickle is first put to the standing corn shalt thou begin to number seven weeks.

6257 בְּקָמוֹן 1 Prep-ב | Noun proper - feminine singular Camon = |raised|; 1) the place in Gilead where the judge Jair was buried 7056 קָמוֹן Jdg. 10:5 ה וַיָּמָת יָאִיר, וַיִּקָּבֵר בְּקָמוֹן. {פ} 5 And Jair died, and was buried in Kamon. {P}

6258 בְּקָמוֹת 1 Prep-ב | Noun - feminine plural construct 1) standing grain 7054 קָמָה Jdg. 15:5 ה וַיַּבְעֶר־אֵשׁ בַּלַּפִּידִים, וַיְשַׁלַּח בְּקָמוֹת פְּלִשְׁתִּים; וַיַּבְעֵר מִגָּדִישׁ וְעַד־קָמָה, וְעַד־כֶּרֶם זָיִת. 5 And when he had set the torches on fire, he let them go into the standing corn of the Philistines, and burnt up both the shocks and the standing corn, and also the oliveyards.

6259 בְּקָמֵיהֶם 1 Prep-ב | Verb - Qal Participle - masculine plural construct | third person masculine plural 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise,

come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם
Exod. 32:25 כה וַיַּרְא מֹשֶׁה אֶת־הָעָם, כִּי פָרֻעַ הוּא: כִּי־פְרָעֹה אַהֲרֹן, לְשִׁמְצָה בְּקָמֵיהֶם.
25 And when Moses saw that the people were broken loose--for Aaron had let them loose for a derision among their enemies--

6260 בַּקָּמִים 1 Prep-ב Article | Verb - Qal Participle - masculine plural
1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Psalm 92:12 יב וַתַּבֵּט עֵינִי, בְּשׁוּרָי: בַּקָּמִים עָלַי מְרֵעִים-- תִּשְׁמַעְנָה אָזְנָי. 12 Mine eye also hath gazed on them that lie in wait for me, {N} mine ears have heard my desire of the evil-doers that rise up against me.

6261 בְּקֻמְצוֹ 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) closed hand, fist, handful 7062 קֹמֶץ Lev. 6:8
ח וְהֵרִים מִמֶּנּוּ בְּקֻמְצוֹ, מִסֹּלֶת הַמִּנְחָה וּמִשַּׁמְנָהּ, וְאֵת כָּל-הַלְּבֹנָה, אֲשֶׁר עַל-הַמִּנְחָה; וְהִקְטִיר הַמִּזְבֵּחַ, רֵיחַ נִיחֹחַ אַזְכָּרָתָהּ--לַיהוָה. 8 And he shall take up therefrom his handful, of the fine flour of the meal-offering, and of the oil thereof, and all the frankincense which is upon the meal-offering, and shall make the memorial-part thereof smoke upon the altar for a sweet savour unto the LORD.

6262 בְּקָמַת 1 Prep-ב | Noun - feminine singular construct 1) standing grain 7054 קָמָה Deut. 23:26 כו כִּי תָבֹא בְּקָמַת רֵעֶךָ, וְקָטַפְתָּ מְלִילֹת בְּיָדֶךָ; וְחֶרְמֵשׁ לֹא תָנִיף, עַל קָמַת רֵעֶךָ. {ס} 26 When thou comest into thy neighbour's standing corn, then thou mayest pluck ears with thy hand; but thou shalt not move a sickle unto thy neighbour's standing corn. {S}

6263 בְּקַנְאוֹ 1 Prep-ב | Verb - Piel Infinitive construct | third person masculine singular 1) to envy, be jealous, be envious, be zealous ; 1a) (Piel) ; 1a1) to be jealous of ; 1a2) to be envious of ; 1a3) to be zealous for ; 1a4) to excite to jealous anger ; 1b) (Hiphil) to provoke to jealous anger, cause jealousy 7065 קָנָא Num. 25:11 יא פִּינְחָס בֶּן-אֶלְעָזָר בֶּן-אַהֲרֹן הַכֹּהֵן, הֵשִׁיב אֶת-חֲמָתִי מֵעַל בְּנֵי-יִשְׂרָאֵל, בְּקַנְאוֹ אֶת-

קִנְאָתִי, בְּתוֹכָם; וְלֹא-כִלִּיתִי אֶת-בְּנֵי-יִשְׂרָאֵל, בְּקִנְאָתִי. 11 'Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned My wrath away from the children of Israel, in that he was very jealous for My sake among them, so that I consumed not the children of Israel in My jealousy.

6264 בְּקַנְּאתוֹ 1 Prep-ב | Verb - Piel Infinitive construct | third person masculine singular 1) to envy, be jealous, be envious, be zealous ; 1a) (Piel) ; 1a1) to be jealous of ; 1a2) to be envious of ; 1a3) to be zealous for ; 1a4) to excite to jealous anger ; 1b) (Hiphil) to provoke to jealous anger, cause jealousy 7065 קָנָא 2 Sam. 21:2 ב וַיִּקְרָא הַמֶּלֶךְ לַגִּבְעֹנִים, וַיֹּאמֶר אֲלֵיהֶם: וְהַגִּבְעֹנִים לֹא מִבְּנֵי יִשְׂרָאֵל הֵמָּה, כִּי אִם־מִיֶּתֶר הָאֱמֹרִי, וּבְנֵי יִשְׂרָאֵל נִשְׁבְּעוּ לָהֶם, וַיְבַקֵּשׁ שָׁאוּל לְהַכֹּתָם בְּקַנֹּאתוֹ לִבְנֵי־יִשְׂרָאֵל וִיהוּדָה. 2 And the king called the Gibeonites, and said unto them--now the Gibeonites were not of the children of Israel, but of the remnant of the Amorites; and the children of Israel had sworn unto them; and Saul sought to slay them in his zeal for the children of Israel and Judah--

6265 בְּקִנְאָתִי 1 Prep-ב | Noun - feminine singular construct | first person common singular 1) ardour, zeal, jealousy ; 1a) ardour, jealousy, jealous disposition (of husband) ; 1a1) sexual passion ; 1b) ardour of zeal (of religious zeal) ; 1b1) of men for God ; 1b2) of men for the house of God ; 1b3) of God for his people ; 1c) ardour of anger ; 1c1) of men against adversaries ; 1c2) of God against men ; 1d) envy (of man) ; 1e) jealousy (resulting in the wrath of God) 7068 קִנְאָה Ezek. 36:6 ו לָכֵן, הִנָּבֵא עַל־אַדְמַת יִשְׂרָאֵל; וְאָמַרְתָּ לֶהָרִים וְלַגְּבָעוֹת לָאֲפִיקִים וְלַגֵּאָיוֹת כֹּה־אָמַר אֲדֹנָי יְהוִה, הִנְנִי בְקִנְאָתִי וּבַחֲמָתִי דִּבַּרְתִּי, יַעַן כְּלִמַּת גּוֹיִם, נְשָׂאתֶם. 6 therefore prophesy concerning the land of Israel, and say unto the mountains and to the hills, to the streams and to the valleys: Thus saith the Lord GOD: Behold, I have spoken in My jealousy and in My fury, because ye have borne the shame of the nations;

6266 בְּקִנְאָתִי 3 Prep-ב | Noun - feminine singular construct | first person common singular 1) ardour, zeal, jealousy ; 1a) ardour, jealousy, jealous disposition (of husband) ; 1a1) sexual passion ; 1b) ardour of zeal (of religious zeal) ; 1b1) of men for God ; 1b2) of men for the house of God ; 1b3) of God for his people ; 1c) ardour of anger ; 1c1) of men against adversaries ; 1c2) of God against men ; 1d) envy (of man) ; 1e) jealousy (resulting in the wrath of God) 7068 קִנְאָה Num. 25:11; 2 Kings 10:16; Ezek. 5:13 יא פִּינְחָס בֶּן-אֶלְעָזָר בֶּן-אַהֲרֹן הַכֹּהֵן, הֵשִׁיב אֶת-חֲמָתִי מֵעַל בְּנֵי-יִשְׂרָאֵל, בְּקַנְאוֹ אֶת-קִנְאָתִי, בְּתוֹכָם; וְלֹא-כִלִּיתִי אֶת-בְּנֵי-יִשְׂרָאֵל, בְּקִנְאָתִי. 11 'Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned My wrath away from the children of Israel, in that he was very jealous for My sake among them, so that I consumed not the children of Israel in My jealousy.

6267 בַּקָּנֶה 4 Prep-ב Article | Noun - masculine singular 1) reed, stalk, bone, balances ; 1a) stalk ; 1b) water-plant, reed ; 1c) calamus (aromatic reed) ; 1d) derived meanings ; 1d1) measuring-rod ; 1d2) reed (as unit of measure-6 cubits) ; 1d3) beam (of scales-for scales themselves) ; 1d4) shaft (of lampstand) ; 1d5) branches (of lampstand) ; 1d6) shoulder-joint 7070 קָנֶה Exod. 25:33; 37:19; Isa. 46:6 לג שְׁלֹשָׁה גְבִעִים מְשֻׁקָּדִים בַּקָּנֶה הָאֶחָד, כַּפְתֹּר וָפֶרַח, וּשְׁלֹשָׁה גְבִעִים מְשֻׁקָּדִים בַּקָּנֶה הָאֶחָד, כַּפְתֹּר

וָפָרַח; כֵּן לְשֵׁשֶׁת הַקָּנִים, הַיֹּצְאִים מִן־הַמְּנֹרָה. 33 three cups made like almond-blossoms in one branch, a knop and a flower; and three cups made like almond-blossoms in the other branch, a knop and a flower; so for the six branches going out of the candlestick.

6268 בִּקְנֵה 5 Prep-ב | Noun - masculine singular construct 1) reed, stalk, bone, balances ; 1a) stalk ; 1b) water-plant, reed ; 1c) calamus (aromatic reed) ; 1d) derived meanings ; 1d1) measuring-rod ; 1d2) reed (as unit of measure-6 cubits) ; 1d3) beam (of scales-for scales themselves) ; 1d4) shaft (of lampstand) ; 1d5) branches (of lampstand) ; 1d6) shoulder-joint 7070 קָנֶה Ezek. 42:16ff טז מָדַד רוּחַ הַקָּדִים, בִּקְנֵה הַמִּדָּה--חֲמֵשׁ־אמות (מֵאוֹת) קָנִים בִּקְנֵה הַמִּדָּה, סָבִיב. 16 He measured the east side with the measuring reed, five hundred reeds, with the measuring reed round about.

6269 בְּקָנֶה 3 Prep-ב | Noun - masculine singular 1) reed, stalk, bone, balances ; 1a) stalk ; 1b) water-plant, reed ; 1c) calamus (aromatic reed) ; 1d) derived meanings ; 1d1) measuring-rod ; 1d2) reed (as unit of measure-6 cubits) ; 1d3) beam (of scales-for scales themselves) ; 1d4) shaft (of lampstand) ; 1d5) branches (of lampstand) ; 1d6) shoulder-joint 7070 קָנֶה Gen. 41:5, 22; Exod. 37:19 ה וַיִּישָׁן, וַיַּחֲלֹם שֵׁנִית; וְהִנֵּה שֶׁבַע שִׁבֳּלִים, עֹלוֹת בְּקָנֶה אֶחָד--בְּרִיאוֹת וְטֹבוֹת. 5 And he slept and dreamed a second time: and, behold, seven ears of corn came up upon one stalk, rank and good.

6270 בִּקְסָם־ 1 בִּקְסָם־לָךְ Prep-ב | Verb - Qal Infinitive construct 1) (Qal) to practice divination, divine ; 1a) of diviners of the nations, Balaam; 1b) of false prophets of Israel ; 1c) prohibited 7080 קָסַם Ezek. 21:34 לד בַּחֲזוֹת לָךְ שָׁוְא, בִּקְסָם־לָךְ כָּזָב--לָתֵת אוֹתָךְ, אֶל־צַוְּארֵי חַלְלֵי רְשָׁעִים, אֲשֶׁר־בָּא יוֹמָם, בְּעֵת עֲוֹן קֵץ.
34 While they see falsehood unto thee, while they divine lies unto thee, to lay thee upon the necks of the wicked that are to be slain, whose day is come, in the time of the iniquity of the end!

6271 בָּקַע 1 Verb - Qal Perfect - third person masculine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear ; 1a) (Qal) ; 1a1) to cleave, cleave open ; 1a2) to break through, break into ; 1b) (Niphal) ; 1b1) to be cleft, be rent open, be split open ; 1b2) to be broken into ; 1c) (Piel) ; 1c1) to cleave, cut to pieces, rend open ; 1c2) to break through, break down ; 1d) (Pual) ; 1d1) to be ripped open, be torn open ; 1d2) to be rent ; 1d3) to be broken into ; 1e) (Hiphil) ; 1e1) to break into ; 1e2) to break through ; 1f) (Hophal) to be broken into ; 1g) (Hithpael) to burst (themselves) open, cleave asunder 1234 בָּקַע Psalm 78:13 יג סוֹף דָּבָר, הַכֹּל נִשְׁמָע: אֶת- הָאֱלֹהִים יְרָא וְאֶת-מִצְוֺתָיו שְׁמוֹר, כִּי-זֶה כָּל-הָאָדָם. 13 The end of the matter, all having been heard: fear God, and keep His commandments; for this is the whole man.

6272 בִּקַּע 2 Verb - Piel Perfect - third person masculine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear ; 1a) (Qal) ; 1a1) to cleave, cleave open ; 1a2) to break through, break into ; 1b) (Niphal) ; 1b1) to be cleft, be rent open, be split open ; 1b2) to be broken into ; 1c) (Piel) ; 1c1) to cleave, cut to pieces, rend open ; 1c2) to break through, break down ; 1d) (Pual) ; 1d1) to be ripped open, be torn open ; 1d2) to be rent ; 1d3) to be broken into ; 1e) (Hiphil) ; 1e1) to break into ; 1e2) to

break through ; 1f) (Hophal) to be broken into ; 1g) (Hithpael) to burst (themselves) open,
cleave asunder 1234 בָּקַע 2 Kings 15:16; Job 28:10 טז אָז יַכֶּה־מְנַחֵם
אֶת־תִּפְסַח וְאֶת־כָּל־אֲשֶׁר־בָּהּ וְאֶת־גְּבוּלֶיהָ, מִתִּרְצָה--כִּי לֹא פָתַח, וַיַּךְ; אֵת כָּל־הֶהָרוֹתֶיהָ, בִּקֵּעַ. {פ}
16 Then Menahem smote Tiphsah, and all that were therein, and the borders thereof, from Tirzah; because they opened not to him, therefore he smote it; and all the women therein that were with child he ripped up. {P}

6273 בֶּקַע 2 Noun - masculine singular 1) half, part also called |shekel of the sanctuary| or |holy shekel| ; 2) half a shekel (meton)there appears to be at least three different shekels,one of silver, gold and copper.See a Bible Dictionary for a complete treatment of the subject. 1235 בֶּ֫קַע Gen. 24:22; Exodus 38:26
כב וַיְהִי, כַּאֲשֶׁר כִּלּוּ הַגְּמַלִּים לִשְׁתּוֹת, וַיִּקַּח הָאִישׁ נֶזֶם זָהָב, בֶּקַע מִשְׁקָלוֹ--וּשְׁנֵי צְמִידִים עַל־יָדֶיהָ, עֲשָׂרָה זָהָב מִשְׁקָלָם. 22 And it came to pass, as the camels had done drinking, that the man took a golden ring of half a shekel weight, and two bracelets for her hands of ten shekels weight of gold;

6274 בִּקְעָה 1 Noun - feminine singular 1) valley ; 2) plain, level valley 1237 בִּקְעָה Gen. 11:2 ב וַיְהִי, בְּנָסְעָם מִקֶּדֶם; וַיִּמְצְאוּ בִקְעָה בְּאֶרֶץ שִׁנְעָר, וַיֵּשְׁבוּ שָׁם. 2 And it came to pass, as they journeyed east, that they found a plain in the land of Shinar; and they dwelt there.

6275 בִּקֵּעוּ 1 Verb - Piel Perfect - third person common plural 1) to split, cleave, break open, divide, break through, rip up, break up, tear ; 1a) (Qal) ; 1a1) to cleave, cleave open ; 1a2) to break through, break into ; 1b) (Niphal) ; 1b1) to be cleft, be rent open, be split open ; 1b2) to be broken into ; 1c) (Piel) ; 1c1) to cleave, cut to pieces, rend open ; 1c2) to break through, break down ; 1d) (Pual) ; 1d1) to be ripped open, be torn open ; 1d2) to be rent ; 1d3) to be broken into ; 1e) (Hiphil) ; 1e1) to break into ; 1e2) to break through ; 1f) (Hophal) to be broken into ; 1g) (Hithpael) to burst (themselves) open, cleave asunder 1234 בָּקַע Isaiah 59:5 ה בֵּיצֵי צִפְעוֹנִי בִּקֵּעוּ, וְקוּרֵי עַכָּבִישׁ יֶאֱרֹגוּ; הָאֹכֵל מִבֵּיצֵיהֶם יָמוּת, וְהַזּוּרֶה תִּבָּקַע אֶפְעֶה. 5 They hatch basilisks' eggs, and weave the spider's web; he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper.

6276 בְּקָעוֹת 1 Noun - feminine plural 1) valley ; 2) plain, level valley 1237 בִּקְעָה Psalm 104:8 ח יַעֲלוּ הָרִים, יֵרְדוּ בְקָעוֹת-- אֶל- מְקוֹם, זֶה יָסַדְתָּ לָהֶם. 8 The mountains rose, the valleys sank down--unto the place which Thou hadst founded for them;

6277 בְּקָעוֹת 1 Noun - feminine plural 1) valley ; 2) plain, level valley 1237 בִּקְעָה Isa. 41:18 יח אֶפְתַּח עַל־שְׁפָיִים נְהָרוֹת, וּבְתוֹךְ בְּקָעוֹת מַעְיָנוֹת; אָשִׂים מִדְבָּר לַאֲגַם־מַיִם, וְאֶרֶץ צִיָּה לְמוֹצָאֵי מָיִם. 18 I will open rivers on the high hills, and fountains in the midst of the valleys; I will make the wilderness a pool of water, and the dry land springs of water.

6278 בִּקְעִילָה 1 Prep-ב | Noun proper - feminine singular Keilah = |fortress|; 1) a city in the lowlands of Judah northwest of Hebron 7084 קְעִילָה
1 Sam. 23:1 א וַיַּגִּדוּ לְדָוִד, לֵאמֹר: הִנֵּה פְלִשְׁתִּים נִלְחָמִים בִּקְעִילָה, וְהֵמָּה שֹׁסִים אֶת־הַגֳּרָנוֹת.

1 And they told David, saying: 'Behold, the Philistines are fighting against Keilah, and they rob the threshing-floors.'

6279 בִּקְעִים 1 Noun - masculine plural 1) fissure, breach, cleft
1233 בְּקִעִים Amos 6:11 יא כִּי־הִנֵּה יְהוָה מְצַוֶּה, וְהִכָּה הַבַּיִת הַגָּדוֹל רְסִיסִים;
וְהַבַּיִת הַקָּטֹן, בְּקִעִים. 11 For, behold, the LORD commandeth, and the great house shall be smitten into splinters, and the little house into chips.

6280 בִּקְעָם 1 עַל־בִּקְעָם Verb - Qal Infinitive construct - third person masculine plural 1) to split, cleave, break open, divide, break through, rip up, break up, tear ; 1a) (Qal) ; 1a1) to cleave, cleave open ; 1a2) to break through, break into ; 1b) (Niphal) ; 1b1) to be cleft, be rent open, be split open ; 1b2) to be broken into ; 1c) (Piel) ; 1c1) to cleave, cut to pieces, rend open ; 1c2) to break through, break down ; 1d) (Pual) ; 1d1) to be ripped open, be torn open ; 1d2) to be rent ; 1d3) to be broken into ; 1e) (Hiphil) ; 1e1) to break into ; 1e2) to break through ; 1f) (Hophal) to be broken into ; 1g) (Hithpael) to burst (themselves) open, cleave asunder 1234 בָּקַע Amos 1:13 יג כֹּה, אָמַר יְהוָה, עַל־שְׁלֹשָׁה פִּשְׁעֵי בְנֵי־עַמּוֹן, וְעַל־אַרְבָּעָה לֹא אֲשִׁיבֶנּוּ: עַל־בִּקְעָם הָרוֹת
הַגִּלְעָד, לְמַעַן הַרְחִיב אֶת־גְּבוּלָם. 13 Thus saith the LORD: For three transgressions of the children of Ammon, yea, for four, I will not reverse it: because they have ripped up the women with child of Gilead, that they might enlarge their border.

6281 בָּקַעְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear ; 1a) (Qal) ; 1a1) to cleave, cleave open ; 1a2) to break through, break into ; 1b) (Niphal) ; 1b1) to be cleft, be rent open, be split open ; 1b2) to be broken into ; 1c) (Piel) ; 1c1) to cleave, cut to pieces, rend open ; 1c2) to break through, break down ; 1d) (Pual) ; 1d1) to be ripped open, be torn open ; 1d2) to be rent ; 1d3) to be broken into ; 1e) (Hiphil) ; 1e1) to break into ; 1e2) to break through ; 1f) (Hophal) to be broken into ; 1g) (Hithpael) to burst (themselves) open, cleave asunder 1234 בָּקַע Psalm 74:15 טו אַתָּה בָקַעְתָּ, מַעְיָן וָנָחַל;
אַתָּה הוֹבַשְׁתָּ, נַהֲרוֹת אֵיתָן. 15 Thou didst cleave fountain and brook; Thou driedst up ever-flowing rivers.

6282 בָּקַעְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear ; 1a) (Qal) ; 1a1) to cleave, cleave open ; 1a2) to break through, break into ; 1b) (Niphal) ; 1b1) to be cleft, be rent open, be split open ; 1b2) to be broken into ; 1c) (Piel) ; 1c1) to cleave, cut to pieces, rend open ; 1c2) to break through, break down ; 1d) (Pual) ; 1d1) to be ripped open, be torn open ; 1d2) to be rent ; 1d3) to be broken into ; 1e) (Hiphil) ; 1e1) to break into ; 1e2) to break through ; 1f) (Hophal) to be broken into ; 1g) (Hithpael) to burst (themselves) open, cleave asunder 1234 בָּקַע Nehemiah 9:11 יא וְהַיָּם בָּקַעְתָּ לִפְנֵיהֶם,
וַיַּעַבְרוּ בְתוֹךְ-הַיָּם בַּיַּבָּשָׁה; וְאֶת-רֹדְפֵיהֶם הִשְׁלַכְתָּ בִמְצוֹלֹת, כְּמוֹ-אֶבֶן--בְּמַיִם עַזִּים. 11 And Thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their pursuers Thou didst cast into the depths, as a stone into the mighty waters.

6283 בִּקְעַת 2 Noun - feminine singular construct 1) valley ; 2) plain, level valley 1237 בִּקְעָה Deut. 34:3; Jos. 11:8 ג וְאֶת־הַנֶּגֶב, וְאֶת־

הַכִּכָּר בִּקְעַת יְרֵחוֹ עִיר הַתְּמָרִים--עַד-צֹעַר.   3 and the South, and the Plain, even the
valley of Jericho the city of palm-trees, as far as Zoar.

6284   בִּקְצֵה   21   Prep-ב | Noun - masculine singular construct   1) end,
extremity ; 1a) end, mouth, extremity ; 1b) border, outskirts ; 1c) the whole (condensed term
for what is included within extremities) ; 1d) at the end of (a certain time)   7097
קָצֶה   Gen. 23:9; Exod. 13:20; 26:5; 36:12; Num. 11:1; 22:36; 33:6, 37; Deut. 30:4; Jos.
3:15; 4:19; 15:8; Jdg. 7:17, 19; Ruth 3:7; 1 Sam. 9:27; 14:2, 43; Neh. 1:9; Prov. 17:24; Isa. 7:18
ט וְיִתֶּן-לִי, אֶת-מְעָרַת הַמַּכְפֵּלָה אֲשֶׁר-לוֹ, אֲשֶׁר, בִּקְצֵה שָׂדֵהוּ: בְּכֶסֶף מָלֵא יִתְּנֶנָּה לִּי, בְּתוֹכְכֶם--
לַאֲחֻזַּת-קָבֶר.   9 that he may give me the cave of Machpelah, which he hath, which is in
the end of his field; for the full price let him give it to me in the midst of you for a possession
of a burying-place.'

6285   בִּקְצֵהוּ   1   Prep-ב | Noun - masculine singular construct | third person
masculine singular   1) end, extremity ; 1a) end, mouth, extremity ; 1b) border, outskirts ;
1c) the whole (condensed term for what is included within extremities) ; 1d) at the end of (a
certain time)   7097   קָצֶה   Exod. 19:12   יב וְהִגְבַּלְתָּ אֶת-הָעָם סָבִיב
לֵאמֹר, הִשָּׁמְרוּ לָכֶם עֲלוֹת בָּהָר וּנְגֹעַ בְּקָצֵהוּ: כָּל-הַנֹּגֵעַ בָּהָר, מוֹת יוּמָת.   12 And thou shalt
set bounds unto the people round about, saying: Take heed to yourselves, that ye go not up
into the mount, or touch the border of it; whosoever toucheth the mount shall be surely put to
death;

6286   בַקָּצִיר   1   Prep-ב Article | Noun - masculine singular   1)
harvest, harvesting ; 1a) process of harvesting ; 1b) crop, what is harvested or reaped ; 1c)
time of harvest ; 2) boughs, branches   7105   קָצִיר   Prov. 6:8   ח תָּכִין
בַּקַּיִץ לַחְמָהּ; אָגְרָה בַקָּצִיר, מַאֲכָלָהּ.   8 Provideth her bread in the summer, and gatherest
her food in the harvest.

6287   בַקָּצִיר   4   Prep-ב Article | Noun - masculine singular   1)
harvest, harvesting ; 1a) process of harvesting ; 1b) crop, what is harvested or reaped ; 1c)
time of harvest ; 2) boughs, branches   7105   קָצִיר   Prov. 10:5; 20:4; 26:1;
Isa. 9:2   ה אֹגֵר בַּקַּיִץ, בֵּן מַשְׂכִּיל; נִרְדָּם בַּקָּצִיר, בֵּן מֵבִישׁ.   5 A wise son gathereth
in summer; but a son that doeth shamefully sleepeth in harvest.

6288   בִּקְצִירִי   1   Prep-ב | Noun - masculine singular construct | first person
common singular   1) harvest, harvesting ; 1a) process of harvesting ; 1b) crop, what is
harvested or reaped ; 1c) time of harvest ; 2) boughs, branches   7105   קָצִיר
Job 29:19   יט שָׁרְשִׁי פָתוּחַ אֱלֵי-מָיִם; וְטַל, יָלִין בִּקְצִירִי.   19 My root shall be spread
out to the waters, and the dew shall lie all night upon my branch;

6289   בְקִצְפִּי   1   Prep-ב | Noun - masculine singular construct | first person
common singular   1) wrath, anger ; 1a) of God ; 1b) of man ; 2) splinter, twig, broken
twig ; 2a) meaning dubious   7110   קֶ֫צֶף   Isa. 60:10   י וּבָנוּ בְנֵי-נֵכָר
חֹמֹתַיִךְ, וּמַלְכֵיהֶם יְשָׁרְתוּנֶךְ: כִּי בְקִצְפִּי הִכִּיתִיךְ, וּבִרְצוֹנִי רִחַמְתִּיךְ.   10 And aliens shall
build up thy walls, and their kings shall minister unto thee; for in My wrath I smote thee, but
in My favour have I had compassion on thee.

6290 בְּקֶצְפְּךָ 1 אַל־בְּקֶצְפְּךָ Prep-ב | Noun - masculine singular construct | second person masculine singular 1) wrath, anger ; 1a) of God ; 1b) of man ; 2) splinter, twig, broken twig ; 2a) meaning dubious 7110 קֶ֫צֶף Psalm 38:1/2 ב יְהוָה--אַל-בְּקֶצְפְּךָ תוֹכִיחֵנִי; וּבַחֲמָתְךָ תְיַסְּרֵנִי. 2 O LORD, rebuke me not in Thine anger; neither chasten me in Thy wrath.

6291 בַּקֹּצֵר 1 Prep-ב Article | Verb - Qal Participle - masculine singular 1) to be short, be impatient, be vexed, be grieved ; 1a) (Qal) to be short ; 1b) (Piel) to shorten ; 1c) (Hiphil) to shorten ; 2) to reap, harvest ; 2a) (Qal) to reap, harvest ; 2b) (Hiphil) to reap, harvest 7114 קָצַר Amos 9:13 יג הִנֵּה יָמִים בָּאִים, נְאֻם־יְהוָה, וְנִגַּשׁ חוֹרֵשׁ בַּקֹּצֵר, וְדֹרֵךְ עֲנָבִים בְּמֹשֵׁךְ הַזָּרַע; וְהִטִּיפוּ הֶהָרִים עָסִיס, וְכָל־הַגְּבָעוֹת תִּתְמוֹגַגְנָה. 13 Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

6292 בְּקֻצְרְךָ 1 Prep-ב | Verb - Qal Infinitive construct | second person masculine singular 1) to be short, be impatient, be vexed, be grieved ; 1a) (Qal) to be short ; 1b) (Piel) to shorten ; 1c) (Hiphil) to shorten ; 2) to reap, harvest ; 2a) (Qal) to reap, harvest ; 2b) (Hiphil) to reap, harvest 7114 קָצַר Lev. 23:22 כב וּבְקֻצְרְכֶם אֶת-קְצִיר אַרְצְכֶם, לֹא-תְכַלֶּה פְּאַת שָׂדְךָ בְּקֻצְרֶךָ, וְלֶקֶט קְצִירְךָ, לֹא תְלַקֵּט; לֶעָנִי וְלַגֵּר תַּעֲזֹב אֹתָם, אֲנִי יְהוָה אֱלֹהֵיכֶם. {פ} 22 And when ye reap the harvest of your land, thou shalt not wholly reap the corner of thy field, neither shalt thou gather the gleaning of thy harvest; thou shalt leave them for the poor, and for the stranger: I am the LORD your God. {P}

6293 בְקָקוּם 1 Verb - Qal Perfect - third person common plural | third person masculine plural 1) to empty ; 1a) (Qal) ; 1a1) to empty, lay waste ; 1a2) to make void (fig.) ; 1b) (Niphal) to be emptied ; 1c) (Polel) to empty out, devastate 1238 בָּקַק Nah. 2:3 ג כִּי שָׁב יְהוָה אֶת־גְּאוֹן יַעֲקֹב, כִּגְאוֹן יִשְׂרָאֵל: כִּי בְקָקוּם בֹּקְקִים, וּזְמֹרֵיהֶם שִׁחֵתוּ. 3 For the LORD restoreth the pride of Jacob, as the pride of Israel; for the emptiers have emptied them out, and marred their vine-branches.--

6294 בֹּקְקִים 1 Verb - Qal Participle - masculine plural 1) to empty ; 1a) (Qal) ; 1a1) to empty, lay waste ; 1a2) to make void (fig.) ; 1b) (Niphal) to be emptied ; 1c) (Polel) to empty out, devastate 1238 בָּקַק Nah. 2:3 ג כִּי שָׁב יְהוָה אֶת־גְּאוֹן יַעֲקֹב, כִּגְאוֹן יִשְׂרָאֵל: כִּי בְקָקוּם בֹּקְקִים, וּזְמֹרֵיהֶם שִׁחֵתוּ. 3 For the LORD restoreth the pride of Jacob, as the pride of Israel; for the emptiers have emptied them out, and marred their vine-branches.--

6295 בָקָר 12 Noun - masculine singular 1) cattle, herd, oxen, ox ; 1a) cattle (generic pl. but sing. in form-coll) ; 1b) herd (particularone) ; 1c) head of cattle (individually) 1241 בָּקָר Gen. 26:14; Exod. 21:37; Num. 28:11, 19, 27; 29:13, 17; 1 Sam. 14:32; 1 Kings 5:3; Psalms 66:15; Eccl. 2:7; Joel 1:18 יד וַיְהִי־לוֹ מִקְנֵה־צֹאן וּמִקְנֵה בָקָר, וַעֲבֻדָּה רַבָּה; וַיְקַנְאוּ אֹתוֹ, פְּלִשְׁתִּים. 14 And he had possessions of flocks, and possessions of herds, and a great household; and the Philistines envied him.

6296 בָּקָר 66 בֶּן־בָּקָר Noun - masculine singular 1) cattle, herd, oxen, ox ; 1a) cattle (generic pl. but sing. in form-coll) ; 1b) herd (particularone) ; 1c) head of cattle (individually) 1241 בָּקָר Gen. 18:7; Exod. 29:1; Lev. 4:3, 14; 9:2; 16:3; 23:18; 27:32; Num. 7:3, 15, 17, 21, 23, 27, 29, 33, 35, 39, 41, 45, 47, 51, 53, 57, 59, 63, 65, 69, 71, 75, 77, 81, 83; 8:8; 15:8, 24; 22:40; 29:2, 8; Deut. 21:3; 32:14; 1 Sam. 11:7; 16:2; 2 Sam. 17:29; 1 Kings 5:3; 7:25, 29; 8:63; 2 Chr. 4:4; 13:9; 15:11; 29:32f; 31:6; Job 1:3; 42:12; Isa. 7:21; 22:13; 65:10; Ezek. 43:19, 23, 25; 45:18; 46:6; Hab. 3:17 ז וְאֶל־הַבָּקָר, רָץ אַבְרָהָם; וַיִּקַּח בֶּן־בָּקָר רַךְ וָטוֹב, וַיִּתֵּן אֶל־הַנַּעַר, וַיְמַהֵר, לַעֲשׂוֹת אֹתוֹ. 7 And Abraham ran unto the herd, and fetched a calf tender and good, and gave it unto the servant; and he hastened to dress it.

6297 בֹּקֶר 9 Noun - masculine singular 1) morning, break of day ; 1a) morning ; 1a1) of end of night ; 1a2) of coming of daylight ; 1a3) of coming of sunrise ; 1a4) of beginning of day ; 1a5) of bright joy after night of distress (fig.) ; 1b) morrow, next day, next morning 1242 בֹּקֶר Gen. 1:5, 8, 13, 19, 23, 31; Job 38:7; Psalms 65:9; Isa. 21:12 ה וַיִּקְרָא אֱלֹהִים לָאוֹר יוֹם, וְלַחֹשֶׁךְ קָרָא לָיְלָה; וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר, יוֹם אֶחָד. {פ} 5 And God called the light Day, and the darkness He called Night. And there was evening and there was morning, one day. {P}

6298 בֹּקֶר 31 עַד־בֹּקֶר Noun - masculine singular 1) morning, break of day ; 1a) morning ; 1a1) of end of night ; 1a2) of coming of daylight ; 1a3) of coming of sunrise ; 1a4) of beginning of day ; 1a5) of bright joy after night of distress (fig.) ; 1b) morrow, next day, next morning 1242 בֹּקֶר Exod. 12:10, 22; 14:27; 16:19f; 18:14; 23:18; 27:21; Lev. 7:15; 19:13; 22:30; 24:3; Num. 9:12, 15, 21; 16:5; Deut. 28:67; 2 Sam. 23:4; Job 24:17; 38:12; Psalm 5:4; 46:6; Isa. 17:14; 38:13; Dan. 8:14; Hos. 6:4; 7:6; 13:3 י וְלֹא־תוֹתִירוּ מִמֶּנּוּ, עַד־בֹּקֶר; וְהַנֹּתָר מִמֶּנּוּ עַד־בֹּקֶר, בָּאֵשׁ תִּשְׂרֹפוּ. 10 And ye shall let nothing of it remain until the morning; but that which remaineth of it until the morning ye shall burn with fire.

6299 בְּקַר 1 Prep-ב | Verb - Piel Infinitive construct | third person masculine singular 1) to envy, be jealous, be envious, be zealous ; 1a) (Piel) ; 1a1) to be jealous of ; 1a2) to be envious of ; 1a3) to be zealous for ; 1a4) to excite to jealous anger ; 1b) (Hiphil) to provoke to jealous anger, cause jealousy 7065 קָנָא Gen. 1:5, 8, 13, 19, 23, 31; Job 38:7; Psalms 65:9; Isa. 21:12 ה וַיִּקְרָא אֱלֹהִים לָאוֹר יוֹם, וְלַחֹשֶׁךְ קָרָא לָיְלָה; וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר, יוֹם אֶחָד. {פ} 5 And God called the light Day, and the darkness He called Night. And there was evening and there was morning, one day. {P}

6300 בִּקְרֹא 1 Prep-ב | Verb - Qal Infinitive construct 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא Jer. 36:13 יג וַיַּגֵּד לָהֶם מִכָיְהוּ, אֵת כָּל־הַדְּבָרִים אֲשֶׁר שָׁמֵעַ, בִּקְרֹא בָרוּךְ בַּסֵּפֶר, בְּאָזְנֵי הָעָם. 13 Then Micaiah declared unto them all the words that he had heard, when Baruch read the book in the ears of the people.

6301 בְּקָרְאִי 1 Prep-ב | Verb - Qal Infinitive construct | first person
common singular 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to
call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3)
to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call
and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b)
(Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned,
be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא
Psalm 69:4 ד יָגַעְתִּי בְקָרְאִי, נִחַר גְּרוֹנִי: כָּלוּ עֵינַי--מְיַחֵל, לֵאלֹהָי. 4 I am weary of
my crying; my throat is dried; mine eyes fail while I wait for my God.

6302 בְּקָרְאִי 3 Prep-ב | Verb - Qal Infinitive construct | first person
common singular 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to
call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3)
to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call
and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b)
(Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned,
be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא
Psalm 4:1/2, 4; 141:1 ב בְּקָרְאִי, עֲנֵנִי אֱלֹהֵי צִדְקִי--בַּצָּר, הִרְחַבְתָּ לִּי; חָנֵּנִי, וּשְׁמַע תְּפִלָּתִי.
2 Answer me when I call, O God of my righteousness, Thou who didst set me free when I was
in distress; be gracious unto me, and hear my prayer.

6303 בְּקֹרְאֵי 1 Prep-ב | Verb - Qal Participle - masculine plural construct
1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud
sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to
read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission,
appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to
call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c)
(Pual) to be called, be named, be called out, be chosen 7121 קָרָא Psalm
99:6 ו מֹשֶׁה וְאַהֲרֹן, בְּכֹהֲנָיו, וּשְׁמוּאֵל, בְּקֹרְאֵי שְׁמוֹ; קֹרְאִים אֶל-יְהוָה, וְהוּא יַעֲנֵם. 6
Moses and Aaron among His priests, and Samuel among them that call upon His name, {N}
did call upon the LORD, and He answered them.

6304 בַּקְּרָב 1 Prep-ב Article | Noun - masculine singular 1) battle,
war 7128 קְרָב 2 Sam. 17:11 יא כִּי יָעַצְתִּי, הֵאָסֹף יֵאָסֵף עָלֶיךָ כָל-
יִשְׂרָאֵל מִדָּן וְעַד-בְּאֵר שֶׁבַע, כַּחוֹל אֲשֶׁר-עַל-הַיָּם, לָרֹב; וּפָנֶיךָ הֹלְכִים, בַּקְּרָב. 11 But I
counsel that all Israel be gathered together unto thee, from Dan even to Beer-sheba, as the
sand that is by the sea for multitude; and that thou go to battle in thine own person.

6305 בִּקְרָב 1 בִּקְרָב-אִישׁ Prep-ב | Noun - masculine singular
construct 1) end, extremity ; 1a) end, mouth, extremity ; 1b) border, outskirts ; 1c) the
whole (condensed term for what is included within extremities) ; 1d) at the end of (a certain
time) 7097 קָצֶה 2 Sam. 15:5 ה וְהָיָה, בִּקְרָב-אִישׁ, לְהִשְׁתַּחֲוֹת לוֹ;
וְשָׁלַח אֶת-יָדוֹ וְהֶחֱזִיק לוֹ, וְנָשַׁק לוֹ. 5 And it was so, that when any man came nigh to
prostrate himself before him, he put forth his hand, and took hold of him, and kissed him.

6306 בִּקְרֹב 1 Prep-ב | Verb - Qal Infinitive construct 1) to come
near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be
brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil)
to bring near, bring, present 7126 קָרַב Psalm 27:2 ב בִּקְרֹב עָלַי,
מְרֵעִים -- לֶאֱכֹל אֶת-בְּשָׂרִי: צָרַי וְאֹיְבַי לִי; הֵמָּה כָשְׁלוּ וְנָפָלוּ. 2 When evil-doers came upon
me to eat up my flesh, {N} even mine adversaries and my foes, they stumbled and fell.
6307 בְּקֶרֶב 2 בְּקֶרֶב־הַמִּלְחָמָה Prep-ב | Noun - masculine singular
construct 1) midst, among, inner part, middle ; 1a) inward part ; 1a1) physical sense ;
1a2) as seat of thought and emotion ; 1a3) as faculty of thought and emotion ; 1b) in the
midst, among, from among (of a number of persons) ; 1c) entrails (of sacrificial animals)
7130 קֶ֫רֶב 1 Kings 20:39; Joel 2:27 לט וַיְהִי הַמֶּלֶךְ עֹבֵר, וְהוּא צָעַק אֶל־
הַמֶּלֶךְ; וַיֹּאמֶר עַבְדְּךָ יָצָא בְקֶרֶב־הַמִּלְחָמָה, וְהִנֵּה־אִישׁ סָר וַיָּבֵא אֵלַי אִישׁ וַיֹּאמֶר שְׁמֹר אֶת־הָאִישׁ
הַזֶּה־־אִם־הִפָּקֵד יִפָּקֵד, וְהָיְתָה נַפְשְׁךָ תַּחַת נַפְשׁוֹ אוֹ כִכַּר־כֶּסֶף תִּשְׁקוֹל. 39 And as the king
passed by, he cried unto the king; and he said: 'Thy servant went out into the midst of the
battle; and, behold, a man turned aside, and brought a man unto me, and said: Keep this man;
if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent
of silver.
6308 בְּקֶרֶב 49 Prep-ב | Noun - masculine singular construct 1)
midst, among, inner part, middle ; 1a) inward part ; 1a1) physical sense ; 1a2) as seat of
thought and emotion ; 1a3) as faculty of thought and emotion ; 1b) in the midst, among, from
among (of a number of persons) ; 1c) entrails (of sacrificial animals) 7130 קֶ֫רֶב
Gen. 45:6; 48:16; Exod. 8:18; Num. 5:27; 14:14; Deut. 4:5; 11:6; 17:20; 18:2; 19:10; 21:8;
23:15; 29:10, 15; Jos. 1:11; 3:2; 6:25; 13:13; 16:10; Jdg. 1:32f; 3:5; 18:20; 1 Sam. 16:13; 1
Kings 20:39; Psalms 36:2; 48:10; 74:4, 12; 78:28; 82:1; 101:2, 7; 110:2; 138:7; Prov. 15:31; Isa.
5:8, 25; 6:12; 7:22; 10:23; 19:24; 24:13; Lam. 3:45; Joel 2:27; Amos 7:8, 10; Mic. 5:6f; Hab. 3:2
ו כִּי־זֶה שְׁנָתַיִם הָרָעָב, בְּקֶרֶב הָאָרֶץ; וְעוֹד חָמֵשׁ שָׁנִים, אֲשֶׁר אֵין־חָרִישׁ וְקָצִיר. 6 For these two
years hath the famine been in the land; and there are yet five years, in which there shall be
neither plowing nor harvest.
6309 בְּקִרְבָּהּ 3 Prep-ב | Noun - masculine singular construct | third
person feminine singular 1) midst, among, inner part, middle ; 1a) inward part ; 1a1)
physical sense ; 1a2) as seat of thought and emotion ; 1a3) as faculty of thought and emotion ;
1b) in the midst, among, from among (of a number of persons) ; 1c) entrails (of sacrificial
animals) 7130 קֶ֫רֶב Jer. 46:21; Ezek. 22:27; Zeph. 3:3 כא גַּם־שְׂכִרֶיהָ
בְקִרְבָּהּ כְּעֶגְלֵי מַרְבֵּק, כִּי־גַם־הֵמָּה הִפְנוּ נָסוּ יַחְדָּיו לֹא עָמָדוּ: כִּי יוֹם אֵידָם בָּא עֲלֵיהֶם, עֵת פְּקֻדָּתָם.
21 Also her mercenaries in the midst of her are like calves of the stall, for they also are turned
back, they are fled away together, they did not stand; for the day of their calamity is come
upon them, the time of their visitation.
6310 בְּקִרְבָּהּ 12 Prep-ב | Noun - masculine singular construct | third
person feminine singular 1) midst, among, inner part, middle ; 1a) inward part ; 1a1)
physical sense ; 1a2) as seat of thought and emotion ; 1a3) as faculty of thought and emotion ;
1b) in the midst, among, from among (of a number of persons) ; 1c) entrails (of sacrificial

animals) 7130 קֶ֫רֶב Gen. 18:12, 24; 25:22; Jdg. 18:7; Psalms 46:6; 55:11f; Isa. 19:14; Jer. 6:6; 46:21; Lam. 4:13; Ezek. 22:27; Amos 3:9; Zeph. 3:3, 5 יב וַתִּצְחַק שָׂרָה, בְּקִרְבָּהּ לֵאמֹר: אַחֲרֵי בְלֹתִי הָיְתָה־לִּי עֶדְנָה, וַאדֹנִי זָקֵן. 12 And Sarah laughed within herself, saying: 'After I am waxed old shall I have pleasure, my lord being old also?'

6311 בְּקִרְבּוֹ 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) midst, among, inner part, middle ; 1a) inward part ; 1a1) physical sense ; 1a2) as seat of thought and emotion ; 1a3) as faculty of thought and emotion ; 1b) in the midst, among, from among (of a number of persons) ; 1c) entrails (of sacrificial animals) 7130 קֶ֫רֶב Exod. 34:10 י וַיֹּאמֶר, הִנֵּה אָנֹכִי כֹּרֵת בְּרִית, נֶגֶד כָּל־עַמְּךָ אֶעֱשֶׂה נִפְלָאֹת, אֲשֶׁר לֹא־נִבְרְאוּ בְכָל־הָאָרֶץ וּבְכָל־הַגּוֹיִם; וְרָאָה כָל־הָעָם אֲשֶׁר־אַתָּה בְקִרְבּוֹ אֶת־מַעֲשֵׂה יְהוָה, כִּי־נוֹרָא הוּא, אֲשֶׁר אֲנִי, עֹשֶׂה עִמָּךְ. 10 And He said: 'Behold, I make a covenant; before all thy people I will do marvels, such as have not been wrought in all the earth, nor in any nation; and all the people among which thou art shall see the work of the LORD that I am about to do with thee, that it is tremendous.

6312 בְּקִרְבּוֹ 22 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) midst, among, inner part, middle ; 1a) inward part ; 1a1) physical sense ; 1a2) as seat of thought and emotion ; 1a3) as faculty of thought and emotion ; 1b) in the midst, among, from among (of a number of persons) ; 1c) entrails (of sacrificial animals) 7130 קֶ֫רֶב Gen. 24:3; Exod. 3:20; 10:1; 23:21; 34:10; Num. 11:4, 21; 14:11; Deut. 31:16; Jos. 24:5; Jdg. 1:29f; 1 Sam. 25:37; 1 Kings 3:28; Job 20:14; Psalm 109:18; Isa. 19:1, 3; 25:11; 29:23; 63:11; Hab. 2:19; Zech. 12:1 ג וְאַשְׁבִּיעֲךָ--בַּיהוָה אֱלֹהֵי הַשָּׁמַיִם, וֵאלֹהֵי הָאָרֶץ: אֲשֶׁר לֹא־תִקַּח אִשָּׁה, לִבְנִי, מִבְּנוֹת הַכְּנַעֲנִי, אֲשֶׁר אָנֹכִי יוֹשֵׁב בְּקִרְבּוֹ. 3 And I will make thee swear by the LORD, the God of heaven and the God of the earth, that thou shalt not take a wife for my son of the daughters of the Canaanites, among whom I dwell.

6313 בִּקְרֹבַי 1 Prep-ב | Adjective - masculine plural construct | first person common singular 1) near ; 1a) of place ; 1b) of time ; 1c) of personal relationship ; 1c1) kinship 7138 קָרוֹב Lev. 10:3 ג וַיֹּאמֶר מֹשֶׁה אֶל־אַהֲרֹן, הוּא אֲשֶׁר־דִּבֶּר יְהוָה לֵאמֹר בִּקְרֹבַי אֶקָּדֵשׁ, וְעַל־פְּנֵי כָל־הָעָם, אֶכָּבֵד; וַיִּדֹּם, אַהֲרֹן. 3 Then Moses said unto Aaron: 'This is it that the LORD spoke, saying: Through them that are nigh unto Me I will be sanctified, and before all the people I will be glorified.' And Aaron held his peace.

6314 בְּקִרְבִּי 2 Prep-ב | Noun - masculine singular construct | first person common singular 1) midst, among, inner part, middle ; 1a) inward part ; 1a1) physical sense ; 1a2) as seat of thought and emotion ; 1a3) as faculty of thought and emotion ; 1b) in the midst, among, from among (of a number of persons) ; 1c) entrails (of sacrificial animals) 7130 קֶ֫רֶב Isa. 26:9; Jer. 23:9 ט נַפְשִׁי אִוִּיתִךָ בַּלַּיְלָה, אַף־רוּחִי בְקִרְבִּי אֲשַׁחֲרֶךָּ: כִּי כַּאֲשֶׁר מִשְׁפָּטֶיךָ, לָאָרֶץ--צֶדֶק לָמְדוּ, יֹשְׁבֵי תֵבֵל. 9 With my soul have I desired Thee in the night; yea, with my spirit within me have I sought Thee earnestly; for when Thy judgments are in the earth, the inhabitants of the world learn righteousness.

6315 בְּקִרְבִּי 9 Prep-ב | Noun - masculine singular construct | first person common singular 1) midst, among, inner part, middle ; 1a) inward part ; 1a1) physical

sense ; 1a2) as seat of thought and emotion ; 1a3) as faculty of thought and emotion ; 1b) in the midst, among, from among (of a number of persons) ; 1c) entrails (of sacrificial animals)
7130 קֶ֫רֶב Deut. 31:17; Jos. 9:7; Psalms 39:4; 51:12; 55:5; 94:19; 109:22; Lam. 1:15, 20
יז וְחָרָה אַפִּי בוֹ בַיּוֹם־הַהוּא וַעֲזַבְתִּים וְהִסְתַּרְתִּי פָנַי מֵהֶם, וְהָיָה לֶאֱכֹל, וּמְצָאֻהוּ רָעוֹת
רַבּוֹת, וְצָרוֹת; וְאָמַר, בַּיּוֹם הַהוּא, הֲלֹא עַל כִּי־אֵין אֱלֹהַי בְּקִרְבִּי, מְצָאוּנִי הָרָעוֹת הָאֵלֶּה. 17
Then My anger shall be kindled against them in that day, and I will forsake them, and I will hide My face from them, and they shall be devoured, and many evils and troubles shall come upon them; so that they will say in that day: Are not these evils come upon us because our God is not among us?

6316 בְּקִרְבֵּךְ 1 Prep-ב | Noun - masculine singular construct | second feminine singular 1) midst, among, inner part, middle ; 1a) inward part ; 1a1) physical sense ; 1a2) as seat of thought and emotion ; 1a3) as faculty of thought and emotion ; 1b) in the midst, among, from among (of a number of persons) ; 1c) entrails (of sacrificial animals)
7130 קֶ֫רֶב Zeph. 3:17
יז יְהוָה אֱלֹהַיִךְ בְּקִרְבֵּךְ, גִּבּוֹר יוֹשִׁיעַ; יָשִׂישׂ עָלַיִךְ
בְּשִׂמְחָה, יַחֲרִישׁ בְּאַהֲבָתוֹ--יָגִיל עָלַיִךְ, בְּרִנָּה.
17 The LORD thy God is in the midst of thee, a Mighty One who will save; He will rejoice over thee with joy, He will be silent in His love, He will joy over thee with singing.'

6317 בְּקִרְבְּכֶם 12 Prep-ב | Noun - masculine singular construct | second person masculine plural 1) midst, among, inner part, middle ; 1a) inward part ; 1a1) physical sense ; 1a2) as seat of thought and emotion ; 1a3) as faculty of thought and emotion ; 1b) in the midst, among, from among (of a number of persons) ; 1c) entrails (of sacrificial animals)
7130 קֶ֫רֶב Num. 11:20; 14:42; Deut. 1:42; Jos. 3:5, 10; 4:6; 18:7; 24:23; Jer. 29:8; Ezek. 11:19; 36:26f
כ עַד חֹדֶשׁ יָמִים, עַד אֲשֶׁר-יֵצֵא מֵאַפְּכֶם, וְהָיָה לָכֶם,
לְזָרָא: יַעַן, כִּי-מְאַסְתֶּם אֶת-יְהוָה אֲשֶׁר בְּקִרְבְּכֶם, וַתִּבְכּוּ לְפָנָיו לֵאמֹר, לָמָּה זֶּה יָצָאנוּ מִמִּצְרָיִם.
20 but a whole month, until it come out at your nostrils, and it be loathsome unto you; because that ye have rejected the LORD who is among you, and have troubled Him with weeping, saying: Why, now, came we forth out of Egypt?'

6318 בְּקִרְבֵּךְ 1 Prep-ב | Noun - masculine singular construct | second feminine singular 1) midst, among, inner part, middle ; 1a) inward part ; 1a1) physical sense ; 1a2) as seat of thought and emotion ; 1a3) as faculty of thought and emotion ; 1b) in the midst, among, from among (of a number of persons) ; 1c) entrails (of sacrificial animals)
7130 קֶ֫רֶב Zeph. 3:12
יב וְהִשְׁאַרְתִּי בְקִרְבֵּךְ, עַם עָנִי וָדָל; וְחָסוּ, בְּשֵׁם יְהוָה.
12 And I will leave in the midst of thee an afflicted and poor people, and they shall take refuge in the name of the LORD.

6319 בְּקִרְבֵּךְ 6 Prep-ב | Noun - masculine singular construct | second feminine singular 1) midst, among, inner part, middle ; 1a) inward part ; 1a1) physical sense ; 1a2) as seat of thought and emotion ; 1a3) as faculty of thought and emotion ; 1b) in the midst, among, from among (of a number of persons) ; 1c) entrails (of sacrificial animals)
7130 קֶ֫רֶב Psalm 147:13; Isa. 12:6; Jer. 4:14; Nah. 3:13; Zeph. 3:15; Zech. 14:1
יג כִּי-חִזַּק, בְּרִיחֵי שְׁעָרָיִךְ; בֵּרַךְ בָּנַיִךְ בְּקִרְבֵּךְ.
13 For He hath made strong the bars of thy gates; He hath blessed thy children within thee.

6320 בְּקִרְבְּךָ 2 Prep-בְּ | Noun - masculine singular construct | second person masculine singular 1) midst, among, inner part, middle ; 1a) inward part ; 1a1) physical sense ; 1a2) as seat of thought and emotion ; 1a3) as faculty of thought and emotion ; 1b) in the midst, among, from among (of a number of persons) ; 1c) entrails (of sacrificial animals) 7130 קֶ֫רֶב Exod. 33:5; Deut. 17:2 ה וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, אֱמֹר אֶל־בְּנֵי־יִשְׂרָאֵל אַתֶּם עַם־קְשֵׁה־עֹרֶף--רֶגַע אֶחָד אֶעֱלֶה בְקִרְבְּךָ, וְכִלִּיתִיךָ; וְעַתָּה, הוֹרֵד עֶדְיְךָ מֵעָלֶיךָ, וְאֵדְעָה, מָה אֶעֱשֶׂה־לָּךְ. 5 And the LORD said unto Moses: 'Say unto the children of Israel: Ye are a stiffnecked people; if I go up into the midst of thee for one moment, I shall consume thee; therefore now put off thy ornaments from thee, that I may know what to do unto thee.'

6321 בְּקִרְבֶּךָ 9 Prep-בְּ | Noun - masculine singular construct | second person masculine singular 1) midst, among, inner part, middle ; 1a) inward part ; 1a1) physical sense ; 1a2) as seat of thought and emotion ; 1a3) as faculty of thought and emotion ; 1b) in the midst, among, from among (of a number of persons) ; 1c) entrails (of sacrificial animals) 7130 קֶ֫רֶב Exod. 34:12; Deut. 6:15; 7:21; 13:12, 15; 16:11; 19:20; 26:11; Mic. 6:14 יב הִשָּׁמֶר לְךָ, פֶּן־תִּכְרֹת בְּרִית לְיוֹשֵׁב הָאָרֶץ, אֲשֶׁר אַתָּה, בָּא עָלֶיהָ: פֶּן־יִהְיֶה לְמוֹקֵשׁ, בְּקִרְבֶּךָ. 12 Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest they be for a snare in the midst of thee.

6322 בְּקִרְבְּךָ 7 Prep-בְּ | Noun - masculine singular construct | second person masculine singular 1) midst, among, inner part, middle ; 1a) inward part ; 1a1) physical sense ; 1a2) as seat of thought and emotion ; 1a3) as faculty of thought and emotion ; 1b) in the midst, among, from among (of a number of persons) ; 1c) entrails (of sacrificial animals) 7130 קֶ֫רֶב Exod. 33:3; Deut. 13:2; 23:17; 28:43; Jos. 7:13; Hos. 11:9; Amos 5:17 ג אֶל־אֶרֶץ זָבַת חָלָב, וּדְבָשׁ: כִּי לֹא אֶעֱלֶה בְּקִרְבְּךָ, כִּי עַם־קְשֵׁה־עֹרֶף אַתָּה--פֶּן־אֲכֶלְךָ, בַּדָּרֶךְ. 3 unto a land flowing with milk and honey; for I will not go up in the midst of thee; for thou art a stiffnecked people; lest I consume thee in the way.'

6323 בְּקִרְבָּם 6 Prep-בְּ | Noun - masculine singular construct | third person masculine plural 1) midst, among, inner part, middle ; 1a) inward part ; 1a1) physical sense ; 1a2) as seat of thought and emotion ; 1a3) as faculty of thought and emotion ; 1b) in the midst, among, from among (of a number of persons) ; 1c) entrails (of sacrificial animals) 7130 קֶ֫רֶב Jos. 8:35; 10:1; 24:17; Psalms 55:16; Jer. 31:33; Hos. 5:4 לה לֹא־הָיָה דָבָר, מִכֹּל אֲשֶׁר־צִוָּה מֹשֶׁה--אֲשֶׁר לֹא־קָרָא יְהוֹשֻׁעַ, נֶגֶד כָּל־קְהַל יִשְׂרָאֵל וְהַנָּשִׁים וְהַטַּף, וְהַגֵּר, הַהֹלֵךְ בְּקִרְבָּם. 35 There was not a word of all that Moses commanded, which Joshua read not before all the assembly of Israel, and the women, and the little ones, and the strangers that walked among them.

6324 בְּקִרְבֵּנוּ 2 Prep-בְּ | Noun - masculine singular construct | first person common plural 1) midst, among, inner part, middle ; 1a) inward part ; 1a1) physical sense ; 1a2) as seat of thought and emotion ; 1a3) as faculty of thought and emotion ; 1b) in the midst, among, from among (of a number of persons) ; 1c) entrails (of sacrificial animals) 7130 קֶ֫רֶב 1 Sam. 4:3; Jer. 14:9 ג וַיָּבֹא הָעָם, אֶל־הַמַּחֲנֶה, וַיֹּאמְרוּ זִקְנֵי יִשְׂרָאֵל, לָמָּה נְגָפָנוּ יְהוָה הַיּוֹם לִפְנֵי פְלִשְׁתִּים; נִקְחָה אֵלֵינוּ מִשִּׁלֹה, אֶת־אֲרוֹן בְּרִית יְהוָה, וְיָבֹא בְקִרְבֵּנוּ, וְיֹשִׁעֵנוּ

מִכַּף אֹיְבֵינוּ. 3 And when the people were come into the camp, the elders of Israel said: 'Wherefore hath the LORD smitten us to-day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that He may come among us, and save us out of the hand of our enemies.'

6325 בְּקִרְבֵּנוּ 4 Prep-בּ | Noun - masculine singular construct | first person common plural 1) midst, among, inner part, middle ; 1a) inward part ; 1a1) physical sense ; 1a2) as seat of thought and emotion ; 1a3) as faculty of thought and emotion ; 1b) in the midst, among, from among (of a number of persons) ; 1c) entrails (of sacrificial animals)
7130 קֶ֫רֶב Exod. 17:7; 34:9; Jos. 9:22; Mic. 3:11 ז וַיִּקְרָא שֵׁם הַמָּקוֹם, מַסָּה וּמְרִיבָה: עַל־רִיב בְּנֵי יִשְׂרָאֵל, וְעַל נַסֹּתָם אֶת־יְהוָה לֵאמֹר, הֲיֵשׁ יְהוָה בְּקִרְבֵּנוּ, אִם־אָיִן. {פ}
7 And the name of the place was called Massah, and Meribah, because of the striving of the children of Israel, and because they tried the LORD, saying: 'Is the LORD among us, or not?' {P}

6326 בְּקָרְבָתָם 1 Prep-בּ | Verb - Qal Infinitive construct | third person masculine plural 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present 7126
קָרַב Lev. 16:1 א וַיְדַבֵּר יְהוָה, אֶל-מֹשֶׁה, אַחֲרֵי מוֹת, שְׁנֵי בְּנֵי אַהֲרֹן--בְּקָרְבָתָם לִפְנֵי-יְהוָה, וַיָּמֻתוּ. 1 And the LORD spoke unto Moses, after the death of the two sons of Aaron, when they drew near before the LORD, and died;

6327 בַּקָּרָה 1 Prep-בּ Article | Noun - feminine singular 1) cold
7135 קָרָה Job 24:7 ז עָרוֹם יָלִינוּ, מִבְּלִי לְבוּשׁ; וְאֵין כְּסוּת, בַּקָּרָה. 7
They lie all night naked without clothing, and have no covering in the cold.

6328 בְּקָרוֹב 1 Prep-בּ | Adjective - masculine singular 1) near ; 1a) of place ; 1b) of time ; 1c) of personal relationship ; 1c1) kinship 7138 קָרוֹב
Ezek. 11:3 ג הָאֹמְרִים, לֹא בְקָרוֹב בְּנוֹת בָּתִּים; הִיא הַסִּיר, וַאֲנַחְנוּ הַבָּשָׂר. {ס} 3 that say: The time is not near to build houses! this city is the caldron, and we are the flesh. {S}

6329 בַּקָּרַחַת 1 Prep-בּ Article | Noun - feminine singular 1) baldness of head, back baldness, bald spot 7146 קָ֫רַחַת Lev. 13:42
מב וְכִי־יִהְיֶה בַקָּרַחַת אוֹ בַגַּבַּחַת, נֶגַע לָבָן אֲדַמְדָּם־־צָרַעַת פֹּרַחַת הִוא, בְּקָרַחְתּוֹ אוֹ בְגַבַּחְתּוֹ.
42 But if there be in the bald head, or the bald forehead, a reddish-white plague, it is leprosy breaking out in his bald head, or his bald forehead.

6330 בְּקָרַחְתּוֹ 3 Prep-בּ | Noun - feminine singular construct | third person masculine singular 1) baldness of head, back baldness, bald spot 7146
קָ֫רַחַת Lev. 13:42f, 55 מב וְכִי־יִהְיֶה בַקָּרַחַת אוֹ בַגַּבַּחַת, נֶגַע לָבָן אֲדַמְדָּם־־צָרַעַת פֹּרַחַת הִוא, בְּקָרַחְתּוֹ אוֹ בְגַבַּחְתּוֹ. 42 But if there be in the bald head, or the bald forehead, a reddish-white plague, it is leprosy breaking out in his bald head, or his bald forehead.

6331 בְּקֶרִי 4 Prep-בּ | Noun - masculine singular 1) opposition, contrariness, encounter, contrary or hostile encounter 7147 קְ֫רִי Lev. 26:24, 27, 40f כד וְהָלַכְתִּי אַף-אֲנִי עִמָּכֶם, בְּקֶרִי; וְהִכֵּיתִי אֶתְכֶם גַּם-אָנִי, שֶׁבַע עַל-חַטֹּאתֵיכֶם.
24 then will I also walk contrary unto you; and I will smite you, even I, seven times for your sins.

6332 בְּקִרְיָה 1 Prep-ב | Noun - feminine singular 1) city
7149 קִרְיָא Ezr. 4:10 י וּשְׁאָר אֻמַּיָּא, דִּי הַגְלִי אָסְנַפַּר רַבָּא וְיַקִּירָא, וְהוֹתֵב הִמּוֹ,
בְּקִרְיָה דִּי שָׁמְרָיִן--וּשְׁאָר עֲבַר־נַהֲרָה, וּכְעֶנֶת. 10 and the rest of the nations whom the
great and noble Asenappar brought over, and set in the city of Samaria, and the rest that are in
the country beyond the River:--'And now--

6333 בְּקָרִים 1 Noun - masculine plural 1) cattle, herd, oxen, ox ; 1a)
cattle (generic pl. but sing. in form-coll) ; 1b) herd (particularone) ; 1c) head of cattle
(individually) 1241 בָּקָר 2 Chr. 4:3 ג וְאֵלֶּה אֲבִי עֵיטָם, יִזְרְעֶאל וְיִשְׁמָא
וְיִדְבָּשׁ; וְשֵׁם אֲחוֹתָם, הַצְלֶלְפּוֹנִי. 3 And these were [the sons of] the father of Etam: Jezreel,
and Ishma, and Idbash; and the name of their sister was Hazlelponi;

6334 בְּקָרֵינוּ 1 Noun - masculine plural construct | first person common
plural 1) cattle, herd, oxen, ox ; 1a) cattle (generic pl. but sing. in form-coll) ; 1b) herd
(particularone) ; 1c) head of cattle (individually) 1241 בָּקָר Neh. 10:37
לז מַתַּנְיָה מַתְּנַי, ויעשו (וְיַעֲשָׂי). 37 Mattaniah, Mattenai, and Jaasai;

6335 בְּקִרְיַת 4 Preposition Kirjath-arba = |city of Arba|; 1) early
name of the city which after the conquest was called 'Hebron' 7153 קִרְיַת
Gen. 23:2; Jdg. 18:12; 1 Sam. 7:2; Neh. 11:25 ב וַתָּמָת שָׂרָה, בְּקִרְיַת אַרְבַּע הִוא חֶבְרוֹן--
בְּאֶרֶץ כְּנָעַן; וַיָּבֹא, אַבְרָהָם, לִסְפֹּד לְשָׂרָה, וְלִבְכֹּתָהּ. 2 And Sarah died in Kiriatharba--the
same is Hebron--in the land of Canaan; and Abraham came to mourn for Sarah, and to weep
for her.

6336 בְּקַרְכֶם 2 גַּם־בְּקַרְכֶם Noun - masculine singular construct |
second person masculine plural 1) cattle, herd, oxen, ox ; 1a) cattle (generic pl. but
sing. in form-coll) ; 1b) herd (particularone) ; 1c) head of cattle (individually) 1241
בָּקָר Exod. 12:32; Deut. 12:6 לב גַּם־צֹאנְכֶם גַּם־בְּקַרְכֶם קְחוּ כַּאֲשֶׁר דִּבַּרְתֶּם, וָלֵכוּ;
וּבֵרַכְתֶּם, גַּם־אֹתִי. 32 Take both your flocks and your herds, as ye have said, and be gone;
and bless me also.'

6337 בְּקָרֶךָ 1 וְאֶת־בְּקָרֶךָ Noun - masculine singular construct |
second person masculine singular 1) cattle, herd, oxen, ox ; 1a) cattle (generic pl. but
sing. in form-coll) ; 1b) herd (particularone) ; 1c) head of cattle (individually) 1241
בָּקָר Exod. 20:20/24 כ מִזְבַּח אֲדָמָה, תַּעֲשֶׂה־לִּי, וְזָבַחְתָּ עָלָיו אֶת־עֹלֹתֶיךָ וְאֶת־שְׁלָמֶיךָ,
אֶת־צֹאנְךָ וְאֶת־בְּקָרֶךָ; בְּכָל־הַמָּקוֹם אֲשֶׁר אַזְכִּיר אֶת־שְׁמִי, אָבוֹא אֵלֶיךָ וּבֵרַכְתִּיךָ. 20 An altar
of earth thou shalt make unto Me, and shalt sacrifice thereon thy burnt-offerings, and thy
peace-offerings, thy sheep, and thine oxen; in every place where I cause My name to be
mentioned I will come unto thee and bless thee.

6338 בְּקָרְךָ 2 Noun - masculine singular construct | second person
masculine singular 1) cattle, herd, oxen, ox ; 1a) cattle (generic pl. but sing. in form-coll) ; 1b) herd (particularone) ; 1c) head of cattle (individually) 1241 בָּקָר
Deut. 12:17; 14:23 יז לֹא־תוּכַל לֶאֱכֹל בִּשְׁעָרֶיךָ, מַעְשַׂר דְּגָנְךָ וְתִירֹשְׁךָ וְיִצְהָרֶךָ, וּבְכֹרֹת
בְּקָרְךָ, וְצֹאנֶךָ; וְכָל־נְדָרֶיךָ אֲשֶׁר תִּדֹּר, וְנִדְבֹתֶיךָ וּתְרוּמַת יָדֶךָ. 17 Thou mayest not eat
within thy gates the tithe of thy corn, or of thy wine, or of thine oil, or the firstlings of thy

herd or of thy flock, nor any of thy vows which thou vowest, nor thy freewill-offerings, nor the
offering of thy hand;

6339 בְּקָרָם 2 וְאֶת־בְּקָרָם Noun - masculine singular construct |
third person masculine plural 1) cattle, herd, oxen, ox ; 1a) cattle (generic pl. but sing.
in form-coll) ; 1b) herd (particularone) ; 1c) head of cattle (individually) 1241
בָּקָר Gen. 34:28; Jer. 3:24 כח אֶת־צֹאנָם וְאֶת־בְּקָרָם, וְאֶת־חֲמֹרֵיהֶם, וְאֵת אֲשֶׁר־בָּעִיר
וְאֶת־אֲשֶׁר בַּשָּׂדֶה, לָקָחוּ. 28 They took their flocks and their herds and their asses, and
that which was in the city and that which was in the field;

6340 בְּקֶרֶן 2 Prep-ב | Noun - feminine singular construct n f; 1)
horn ; 1a) horn ; 1b) of strength (fig) ; 1c) flask (container for oil) ; 1d) horn (as musical
instrument) ; 1e) horn (of horn-like projections on the altar) ; 1f) of rays of light ; 1g) hill ;
n pr loc ; 2) (BDB) a place conquered by Israel probably in Bashan 7161 קֶ֫רֶן
Jos. 6:5; Isa. 5:1 ה וְהָיָה בִּמְשֹׁךְ בְּקֶרֶן הַיּוֹבֵל, בשמעכם (כְּשָׁמְעֲכֶם) אֶת־קוֹל הַשּׁוֹפָר, יָרִיעוּ
כָל־הָעָם, תְּרוּעָה גְדוֹלָה; וְנָפְלָה חוֹמַת הָעִיר, תַּחְתֶּיהָ, וְעָלוּ הָעָם, אִישׁ נֶגְדּוֹ. 5 And it shall be,
that when they make a long blast with the ram's horn, and when ye hear the sound of the horn,
all the people shall shout with a great shout; and the wall of the city shall fall down flat, and
the people shall go up every man straight before him.'

6341 בְּקַרְנָא־ 1 בְּקַרְנָא־דָא Prep-ב | Noun - feminine determined /
Article א 1) horn ; 1a) as musical instrument ; 1b) symbolic (in visions) ; 1c) of an
animal 7162 קֶ֫רֶן Dan. 7:8 ח מִשְׂתַּכַּל הֲוֵית בְּקַרְנַיָּא, וַאֲלוּ קֶרֶן אָחֳרִי
זְעֵירָה סִלְקָת בֵּינֵיהוֹן (בֵּינֵיהֵן), וּתְלָת מִן־קַרְנַיָּא קַדְמָיָתָא, אתעקרו (אֶתְעֲקַרָה) מִן־קדמיה (קֳדָמַהּ);
וַאֲלוּ עַיְנִין כְּעַיְנֵי אֲנָשָׁא, בְּקַרְנָא־דָא, וּפֻם, מְמַלִּל רַבְרְבָן. 8 I considered the horns, and,
behold, there came up among them another horn, a little one, before which three of the first
horns were plucked up by the roots; and, behold, in this horn were eyes like the eyes of a man,
and a mouth speaking great things.

6342 בְּקַרְנוֹת 3 Prep-ב | Noun - feminine plural construct n f; 1)
horn ; 1a) horn ; 1b) of strength (fig) ; 1c) flask (container for oil) ; 1d) horn (as musical
instrument) ; 1e) horn (of horn-like projections on the altar) ; 1f) of rays of light ; 1g) hill ;
n pr loc ; 2) (BDB) a place conquered by Israel probably in Bashan 7161 קֶ֫רֶן
1 Kings 1:50f; 2:28 נ וַאֲדֹנִיָּהוּ, יָרֵא מִפְּנֵי שְׁלֹמֹה; וַיָּקָם וַיֵּלֶךְ, וַיַּחֲזֵק בְּקַרְנוֹת הַמִּזְבֵּחַ. 50
And Adonijah feared because of Solomon; and he arose, and went, and caught hold on the
horns of the altar.

6343 בְּקַרְנַיָּא 1 Prep-ב | Noun - feminine plurald 1) horn ; 1a) as
musical instrument ; 1b) symbolic (in visions) ; 1c) of an animal 7162 קֶ֫רֶן
Dan. 7:8 ח מִשְׂתַּכַּל הֲוֵית בְּקַרְנַיָּא, וַאֲלוּ קֶרֶן אָחֳרִי זְעֵירָה סִלְקָת בֵּינֵיהוֹן (בֵּינֵיהֵן), וּתְלָת מִן־
קַרְנַיָּא קַדְמָיָתָא, אתעקרו (אֶתְעֲקַרָה) מִן־קדמיה (קֳדָמַהּ); וַאֲלוּ עַיְנִין כְּעַיְנֵי אֲנָשָׁא, בְּקַרְנָא־דָא, וּפֻם,
מְמַלִּל רַבְרְבָן. 8 I considered the horns, and, behold, there came up among them another
horn, a little one, before which three of the first horns were plucked up by the roots; and,
behold, in this horn were eyes like the eyes of a man, and a mouth speaking great things.

6344 בְּקַרְנָיו 1 Prep-ב | Noun feminine dual construct | third person
masculine singular n f; 1) horn ; 1a) horn ; 1b) of strength (fig) ; 1c) flask (container

for oil) ; 1d) horn (as musical instrument) ; 1e) horn (of horn-like projections on the altar) ;
1f) of rays of light ; 1g) hill ; n pr loc ; 2) (BDB) a place conquered by Israel probably in
Bashan 7161 קֶ֫רֶן Gen. 22:13 יג וַיִּשָּׂא אַבְרָהָם אֶת־עֵינָיו, וַיַּרְא וְהִנֵּה־
אַיִל, אַחַר, נֶאֱחַז בַּסְּבַךְ בְּקַרְנָיו; וַיֵּלֶךְ אַבְרָהָם וַיִּקַּח אֶת־הָאַיִל, וַיַּעֲלֵהוּ לְעֹלָה תַּחַת בְּנוֹ. 13 And
Abraham lifted up his eyes, and looked, and behold behind him a ram caught in the thicket by
his horns. And Abraham went and took the ram, and offered him up for a burnt-offering in the
stead of his son.
6345 בַּקְּרָסִים 2 Prep-בּ Article | Noun - masculine plural 1) hook
7165 קְרָסִים Exod. 26:6; 36:13 ו וְעָשִׂיתָ, חֲמִשִּׁים קַרְסֵי זָהָב; וְחִבַּרְתָּ אֶת־
הַיְרִיעֹת אִשָּׁה אֶל־אֲחֹתָהּ, בַּקְּרָסִים, וְהָיָה הַמִּשְׁכָּן, אֶחָד. 6 And thou shalt make fifty clasps of
gold, and couple the curtains one to another with the clasps, that the tabernacle may be one
whole.
6346 בְּקַרְקַע 2 Prep-בּ | Noun - feminine singular construct 1) floor,
bottom 7172 קַרְקַע Num. 5:17; Amos 9:3 יז וְלָקַח הַכֹּהֵן מַיִם קְדֹשִׁים,
בִּכְלִי-חָרֶשׂ; וּמִן-הֶעָפָר, אֲשֶׁר יִהְיֶה בְּקַרְקַע הַמִּשְׁכָּן, יִקַּח הַכֹּהֵן, וְנָתַן אֶל-הַמָּיִם. 17 And the
priest shall take holy water in an earthen vessel; and of the dust that is on the floor of the
tabernacle the priest shall take, and put it into the water.
6347 בַּקַּרְקֹר 1 Prep-בּ Article | Noun proper - feminine singular
Karkor = |foundation|; 1) a place east of the Jordan in Gilead where Zebah and Zalmunna
were again routed by Gideon 7174 קַרְקֹר Jdg. 8:10 י וְזֶבַח וְצַלְמֻנָּע
בַּקַּרְקֹר, וּמַחֲנֵיהֶם עִמָּם כַּחֲמֵשֶׁת עָשָׂר אֶלֶף--כֹּל הַנּוֹתָרִים, מִכֹּל מַחֲנֵה בְנֵי־קֶדֶם; וְהַנֹּפְלִים, מֵאָה
וְעֶשְׂרִים אֶלֶף אִישׁ שֹׁלֵף חָרֶב. 10 Now Zebah and Zalmunna were in Karkor, and their
hosts with them, about fifteen thousand men, all that were left of all the host of the children of
the east; for there fell a hundred and twenty thousand men that drew sword.
6348 בִּקֹּרֶת 1 Noun - feminine singular 1) punishment (after
judicial enquiry), compensation 1244 בִּקֹּ֫רֶת Lev. 19:20 כ וְאִישׁ כִּי-
יִשְׁכַּב אֶת-אִשָּׁה שִׁכְבַת-זֶרַע, וְהִוא שִׁפְחָה נֶחֱרֶפֶת לְאִישׁ, וְהָפְדֵּה לֹא נִפְדָּתָה, אוֹ חֻפְשָׁה לֹא נִתַּן-לָהּ--
בִּקֹּרֶת תִּהְיֶה לֹא יוּמְתוּ, כִּי-לֹא חֻפָּשָׁה. 20 And whosoever lieth carnally with a woman, that
is a bondmaid, designated for a man, and not at all redeemed, nor was freedom given her;
there shall be inquisition; they shall not be put to death, because she was not free.
6349 בְּקַשְׂקְשֹׂתֶיךָ 2 Prep-בּ | Noun - feminine plural construct | second
person masculine singular 1) scale (of fish, water animals) 7193 קַשְׂקֶ֫שֶׂת
Ezek. 29:4 x 2 ד וְנָתַתִּי חחיים (חַחִים) בִּלְחָיֶיךָ, וְהִדְבַּקְתִּי דְגַת־יְאֹרֶיךָ בְּקַשְׂקְשֹׂתֶיךָ;
וְהַעֲלִיתִיךָ, מִתּוֹךְ יְאֹרֶיךָ, וְאֵת כָּל־דְּגַת יְאֹרֶיךָ, בְּקַשְׂקְשֹׂתֶיךָ תִּדְבָּק. 4 And I will put hooks in
thy jaws, and I will cause the fish of thy rivers to stick unto thy scales; and I will bring thee up
out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales.
6350 בַּקֵּשׁ 3 Verb - Piel Imperative - masculine singular 1) to seek,
require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to secure ; 1a3)
to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask, request ; 1b)
(Pual) to be sought 1245 בָּקַשׁ 1 Sam. 9:3; Psalms 34:15; 119:176 ג
וַתֹּאבַדְנָה, הָאֲתֹנוֹת, לְקִישׁ, אֲבִי שָׁאוּל; וַיֹּאמֶר קִישׁ אֶל־שָׁאוּל בְּנוֹ, קַח־נָא אִתְּךָ אֶת־אַחַד מֵהַנְּעָרִים, וְקוּם

לֵךְ, בַּקֵּשׁ אֶת־הָאֲתֹנֹת.   3 Now the asses of Kish Saul's father were lost. And Kish said to
Saul his son: 'Take now one of the servants with thee, and arise, go seek the asses.'
6351   בִּקֵּשׁ   2   Verb - Piel Perfect - third person masculine singular   1)
to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to
secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask,
request ; 1b) (Pual) to be sought   1245   בָּקַשׁ   Deut. 13:11; Isaiah 1:12
יא וּסְקַלְתּוֹ בָאֲבָנִים, וָמֵת: כִּי בִקֵּשׁ, לְהַדִּיחֲךָ מֵעַל יְהוָה אֱלֹהֶיךָ, הַמּוֹצִיאֲךָ מֵאֶרֶץ מִצְרַיִם, מִבֵּית
עֲבָדִים.   11 And thou shalt stone him with stones, that he die; because he hath sought to
draw thee away from the LORD thy God, who brought thee out of the land of Egypt, out of the
house of bondage.
6352   בִּקֶּשׁ־   1   בִּקֶּשׁ־לֵץ   Verb - Piel Perfect - third person masculine
singular   1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ;
1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ;
1a6) to ask, request ; 1b) (Pual) to be sought   1245   בָּקַשׁ   Prov. 14:6
ו בִּקֶּשׁ-לֵץ חָכְמָה וָאָיִן; וְדַעַת לְנָבוֹן נָקָל.   6 A scorner seeketh wisdom, and findeth it not;
but knowledge is easy unto him that hath discernment.
6353   בִּקֵּשׁ   5   Verb - Piel Perfect - third person masculine singular   1)
to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to
secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask,
request ; 1b) (Pual) to be sought   1245   בָּקַשׁ   1 Sam. 13:14; 14:4; 2 Sam.
4:8; Eccl. 12:10; Dan. 1:20   יד וְעַתָּה, מַמְלַכְתְּךָ לֹא־תָקוּם: בִּקֵּשׁ יְהוָה לוֹ אִישׁ כִּלְבָבוֹ, וַיְצַוֵּהוּ
יְהוָה לְנָגִיד עַל־עַמּוֹ--כִּי לֹא שָׁמַרְתָּ, אֵת אֲשֶׁר־צִוְּךָ יְהוָה. {ס}   14 But now thy kingdom
shall not continue; the LORD hath sought him a man after His own heart, and the LORD hath
appointed him to be prince over His people, because thou hast not kept that which the LORD
commanded thee.' {S}
6354   בִּקְשָׁה   1   Verb - Piel Perfect - third person feminine singular   1)
to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to
secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask,
request ; 1b) (Pual) to be sought   1245   בָּקַשׁ   Est. 2:15   טו וּבְהַגִּיעַ
תֹּר־אֶסְתֵּר בַּת־אֲבִיחַיִל דֹּד מָרְדֳּכַי אֲשֶׁר לָקַח־לוֹ לְבַת לָבוֹא אֶל־הַמֶּלֶךְ, לֹא בִקְשָׁה דָּבָר--כִּי אִם אֶת־
אֲשֶׁר יֹאמַר הֵגַי סְרִיס־הַמֶּלֶךְ, שֹׁמֵר הַנָּשִׁים; וַתְּהִי אֶסְתֵּר נֹשֵׂאת חֵן, בְּעֵינֵי כָּל־רֹאֶיהָ.   15 Now
when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for
his daughter, was come to go in unto the king, she required nothing but what Hegai the king's
chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of
all them that looked upon her.
6355   בִּקְשָׁה   1   עוֹד־בִּקְשָׁה   Verb - Piel Perfect - third person feminine
singular   1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ;
1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ;
1a6) to ask, request ; 1b) (Pual) to be sought   1245   בָּקַשׁ   Eccl. 7:28
כח אֲשֶׁר עוֹד־בִּקְשָׁה נַפְשִׁי, וְלֹא מָצָאתִי: אָדָם אֶחָד מֵאֶלֶף, מָצָאתִי--וְאִשָּׁה בְכָל־אֵלֶּה, לֹא מָצָאתִי.

28 which yet my soul sought, but I found not; one man among a thousand have I found; but a woman among all those have I not found.

6356 בִּקְשֻׁהוּ 1 Verb - Piel Perfect - third person common plural | third person masculine singular 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought 1245 בָּקַשׁ
Hos. 7:10 י וְעָנָה גְאוֹן־יִשְׂרָאֵל, בְּפָנָיו; וְלֹא־שָׁבוּ אֶל־יְהוָה אֱלֹהֵיהֶם, וְלֹא בִקְשֻׁהוּ בְּכָל־זֹאת.
10 And the pride of Israel testifieth to his face; but they have not returned unto the LORD their God, nor sought Him, for all this.

6357 בִּקְשֻׁהוּ 1 Verb - Piel Perfect - third person common plural | third person masculine singular 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought 1245 בָּקַשׁ
2 Chr. 15:15 טו וַיִּשְׂמְחוּ כָל־יְהוּדָה עַל־הַשְּׁבוּעָה, כִּי בְכָל־לְבָבָם נִשְׁבָּעוּ, וּבְכָל־רְצוֹנָם בִּקְשֻׁהוּ, וַיִּמָּצֵא לָהֶם; וַיָּנַח יְהוָה לָהֶם, מִסָּבִיב. 15 And all Judah rejoiced at the oath; for they had sworn with all their heart, and sought Him with their whole desire; and He was found of them; and the LORD gave them rest round about.

6358 בַּקְּשׁוּ 7 בַּקְּשׁוּ־לִי Verb - Piel Imperative - masculine plural 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought 1245 בָּקַשׁ 1 Sam. 28:7; 1 Chr. 16:11; Psalms 27:8; 105:4; Zeph. 2:3 ז וַיֹּאמֶר שָׁאוּל לַעֲבָדָיו, בַּקְּשׁוּ־לִי אֵשֶׁת בַּעֲלַת־אוֹב, וְאֵלְכָה אֵלֶיהָ, וְאֶדְרְשָׁה־בָּהּ; וַיֹּאמְרוּ עֲבָדָיו אֵלָיו, הִנֵּה אֵשֶׁת בַּעֲלַת־אוֹב בְּעֵין דּוֹר. 7 Then said Saul unto his servants: 'Seek me a woman that divineth by a ghost, that I may go to her, and inquire of her.' And his servants said to him: 'Behold, there is a woman that divineth by a ghost at En-dor.'

6359 בִּקְשׁוּ 3 Verb - Piel Perfect - third person common plural 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought 1245 בָּקַשׁ Eccl. 7:29; Lam. 1:19; Zeph. 1:6
כט לְבַד רְאֵה־זֶה מָצָאתִי,ג טוֹב כַּעַס, מִשְּׂחוֹק: כִּי־בְרֹעַ פָּנִים, יִיטַב לֵב. 3 Vexation is better than laughter; for by the sadness of the countenance the heart may be gladdened אֲשֶׁר עָשָׂה . הָאֱלֹהִים אֶת־הָאָדָם יָשָׁר; וְהֵמָּה בִקְשׁוּ, חִשְּׁבֹנוֹת רַבִּים. 29 Behold, this only have I found, that God made man upright; but they have sought out many inventions.

6360 בִּקְשׁוּ 6 Verb - Piel Perfect - third person common plural 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought 1245 בָּקַשׁ Ezr. 2:62; Neh. 7:64; 12:27; Est. 6:2; Psalms 54:5; 86:14 סב אֵלֶּה, בִּקְשׁוּ כְתָבָם הַמִּתְיַחְשִׂים--וְלֹא נִמְצָאוּ; וַיְגֹאֲלוּ, מִן־הַכְּהֻנָּה.
62 These sought their register, that is, the genealogy, but it was not found; therefore were they deemed polluted and put from the priesthood.

6361 בַּקְּשׁוּנִי 1 Verb - Piel Imperative - masculine plural | first person
common singular 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to
find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require,
exact ; 1a6) to ask, request ; 1b) (Pual) to be sought 1245 בָּקַשׁ Isa. 45:19
יט לֹא בַסֵּתֶר דִּבַּרְתִּי, בִּמְקוֹם אֶרֶץ חֹשֶׁךְ--לֹא אָמַרְתִּי לְזֶרַע יַעֲקֹב, תֹּהוּ בַקְּשׁוּנִי; אֲנִי יְהוָה דֹּבֵר צֶדֶק,
מַגִּיד מֵישָׁרִים. 19 I have not spoken in secret, in a place of the land of darkness; I said
not unto the seed of Jacob: 'Seek ye Me in vain'; I the LORD speak righteousness, I declare
things that are right.

6362 בִקְשֻׁנִי 1 Verb - Piel Perfect - third person common plural | first
person common singular 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to
seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to
require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought 1245 בָּקַשׁ
Isa. 65:1 א נִדְרַשְׁתִּי לְלוֹא שָׁאָלוּ, נִמְצֵאתִי לְלֹא בִקְשֻׁנִי; אָמַרְתִּי הִנֵּנִי הִנֵּנִי, אֶל־גּוֹי לֹא־קֹרָא
בִשְׁמִי. 1 I gave access to them that asked not for Me, I was at hand to them that sought
Me not; I said: 'Behold Me, behold Me', unto a nation that was not called by My name.

6363 בַּקֹּשְׁרִים 1 Prep-ב Article | Verb - Qal Participle - masculine plural
1) to bind, tie, bind together, league together, conspire ; 1a) (Qal) ; 1a1) to bind, confine ;
1a2) to league together, conspire ; 1b) (Niphal) to be bound, be bound up ; 1c) (Piel) ; 1c1)
to bind on ; 1c2) to bind fast ; 1c3) to bind, tie ; 1c4) to bind to oneself ; 1d) (Pual) robust,
vigorous (participle) ; 1e) (Hithpael) to conspire 7194 קָשַׁר 2 Sam. 15:31
לא וְדָוִד הִגִּיד לֵאמֹר, אֲחִיתֹפֶל בַּקֹּשְׁרִים עִם־אַבְשָׁלוֹם; וַיֹּאמֶר דָּוִד, סַכֶּל־נָא אֶת־עֲצַת אֲחִיתֹפֶל יְהוָה.
31 And one told David, saying: 'Ahithophel is among the conspirators with Absalom.' And
David said: 'O LORD, I pray Thee, turn the counsel of Ahithophel into foolishness.'

6364 בַּקֶּשֶׁת 1 Prep-ב Article | Noun - feminine singular 1) bow ; 1a)
bow (for hunting, battle) ; 1b) bowmen, archers ; 1c) bow (fig. of might) ; 1d) rainbow
7198 קֶשֶׁת 2 Kings 9:24 כד וְיֵהוּא מִלֵּא יָדוֹ בַקֶּשֶׁת, וַיַּךְ אֶת־יְהוֹרָם בֵּין זְרֹעָיו,
וַיֵּצֵא הַחֵצִי, מִלִּבּוֹ; וַיִּכְרַע, בְּרִכְבּוֹ. 24 And Jehu drew his bow with his full strength, and
smote Joram between his arms, and the arrow went out at his heart, and he sunk down in his
chariot.

6365 בַּקֶּשֶׁת 3 Prep-ב Article | Noun - feminine singular 1) bow ; 1a)
bow (for hunting, battle) ; 1b) bowmen, archers ; 1c) bow (fig. of might) ; 1d) rainbow
7198 קֶשֶׁת 1 Sam. 31:3; 1 Chr. 10:3; 12:2 ג וַתִּכְבַּד הַמִּלְחָמָה אֶל־שָׁאוּל,
וַיִּמְצָאֻהוּ הַמּוֹרִים אֲנָשִׁים בַּקָּשֶׁת; וַיָּחֶל מְאֹד, מֵהַמּוֹרִים. 3 And the battle went sore against
Saul, and the archers overtook him; and he was in great anguish by reason of the archers.

6366 בַּקֶּשֶׁת 2 Prep-ב Article | Noun - feminine singular 1) bow ; 1a)
bow (for hunting, battle) ; 1b) bowmen, archers ; 1c) bow (fig. of might) ; 1d) rainbow
7198 קֶשֶׁת 1 Kings 22:34; 2 Chr. 18:33 לד וְאִישׁ, מָשַׁךְ בַּקֶּשֶׁת לְתֻמּוֹ, וַיַּכֶּה
אֶת־מֶלֶךְ יִשְׂרָאֵל, בֵּין הַדְּבָקִים וּבֵין הַשִּׁרְיָן; וַיֹּאמֶר לְרַכָּבוֹ, הֲפֹךְ יָדְךָ וְהוֹצִיאֵנִי מִן־הַמַּחֲנֶה--כִּי
הָחֳלֵיתִי. 34 And a certain man drew his bow at a venture, and smote the king of Israel
between the lower armour and the breastplate; wherefore he said unto the driver of his chariot:
'Turn thy hand, and carry me out of the host; for I am sore wounded.'

6367 בְּקֶשֶׁת 2 Prep-ב | Noun - feminine singular 1) bow ; 1a) bow
(for hunting, battle) ; 1b) bowmen, archers ; 1c) bow (fig. of might) ; 1d) rainbow
7198 קֶשֶׁת Ezek. 39:9; Hos. 1:7 ט וְיָצְאוּ יֹשְׁבֵי עָרֵי יִשְׂרָאֵל, וּבִעֲרוּ וְהִשִּׂיקוּ
בְּנֶשֶׁק וּמָגֵן וְצִנָּה בְּקֶשֶׁת וּבְחִצִּים, וּבְמַקֵּל יָד, וּבְרֹמַח; וּבִעֲרוּ בָהֶם אֵשׁ, שֶׁבַע שָׁנִים. 9 And they
that dwell in the cities of Israel shall go forth, and shall make fires of the weapons and use
them as fuel, both the shields and the bucklers, the bows and the arrows, and the hand-staves,
and the spears, and they shall make fires of them seven years;

6368 בַּקָּשָׁתוֹ 1 Noun - feminine singular construct | third person masculine
singular 1) request, entreaty, petition 1246 בַּקָּשַׁת Ezr. 7:6 ו
הוּא עֶזְרָא, עָלָה מִבָּבֶל, וְהוּא־סֹפֵר מָהִיר בְּתוֹרַת מֹשֶׁה, אֲשֶׁר־נָתַן יְהוָה אֱלֹהֵי יִשְׂרָאֵל; וַיִּתֶּן־לוֹ הַמֶּלֶךְ,
כְּיַד־יְהוָה אֱלֹהָיו עָלָיו־־כֹּל, בַּקָּשָׁתוֹ. {פ} 6 this Ezra went up from Babylon; and he was
a ready scribe in the Law of Moses, which the LORD, the God of Israel, had given; and the king
granted him all his request, according to the hand of the LORD his God upon him. {P}

6369 בַּקָּשָׁתִי 1 Noun - feminine singular construct | first person common
singular 1) request, entreaty, petition 1246 בַּקָּשַׁת Est. 5:8 ח
אִם־מָצָאתִי חֵן בְּעֵינֵי הַמֶּלֶךְ, וְאִם־עַל־הַמֶּלֶךְ טוֹב, לָתֵת אֶת־שְׁאֵלָתִי, וְלַעֲשׂוֹת אֶת־בַּקָּשָׁתִי־־יָבוֹא הַמֶּלֶךְ
וְהָמָן, אֶל־הַמִּשְׁתֶּה אֲשֶׁר אֶעֱשֶׂה לָהֶם, וּמָחָר אֶעֱשֶׂה, כִּדְבַר הַמֶּלֶךְ. 8 if I have found favour in
the sight of the king, and if it please the king to grant my petition, and to perform my request-
-let the king and Haman come to the banquet that I shall prepare for them, and I will do to-morrow as the king hath said.'

6370 בִּקַּשְׁתִּי 1 Verb - Piel Perfect - first person common singular 1)
to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to
secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask,
request ; 1b) (Pual) to be sought 1245 בָּקַשׁ Neh. 5:18 יח וַאֲשֶׁר
הָיָה נַעֲשֶׂה לְיוֹם אֶחָד, שׁוֹר אֶחָד צֹאן שֵׁשׁ-בְּרֻרוֹת וְצִפֳּרִים נַעֲשׂוּ-לִי, וּבֵין עֲשֶׂרֶת יָמִים בְּכָל-יַיִן, לְהַרְבֵּה;
וְעִם-זֶה, לֶחֶם הַפֶּחָה לֹא בִקַּשְׁתִּי--כִּי-כָבְדָה הָעֲבֹדָה, עַל-הָעָם הַזֶּה. 18 Now that which was
prepared for one day was one ox and six choice sheep, also fowls were prepared for me; and
once in ten days store of all sorts of wine; yet for all this I demanded not the bread of the
governor, because the service was heavy upon this people.

6371 בִּקַּשְׁתִּי 1 Verb - Piel Perfect - first person common singular 1)
to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to
secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask,
request ; 1b) (Pual) to be sought 1245 בָּקַשׁ Song of Solomon Cant. 3:1
א עַל־מִשְׁכָּבִי, בַּלֵּילוֹת, בִּקַּשְׁתִּי, אֵת שֶׁאָהֲבָה נַפְשִׁי; בִּקַּשְׁתִּיו, וְלֹא מְצָאתִיו. 1 By night on my
bed I sought him whom my soul loveth; I sought him, but I found him not.

6372 בְּקַשְׁתִּי 1 Prep-ב | Noun - masculine singular construct | first person
common singular 1) bow ; 1a) bow (for hunting, battle) ; 1b) bowmen, archers ; 1c)
bow (fig. of might) ; 1d) rainbow 7198 קֶשֶׁת Psalm 44:7 ז כִּי לֹא
בְקַשְׁתִּי אֶבְטָח; וְחַרְבִּי, לֹא תוֹשִׁיעֵנִי. 7 For I trust not in my bow, neither can my sword
save me.

6373 בִּקַּשְׁתִּיהוּ 1 Verb - Piel Perfect - first person common singular | third
person masculine singular 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1)
to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5)
to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought 1245 בָּקַשׁ
Song of Solomon Cant. 5:6 ו פָּתַחְתִּי אֲנִי לְדוֹדִי, וְדוֹדִי חָמַק עָבָר; נַפְשִׁי, יָצְאָה בְדַבְּרוֹ--
בִּקַּשְׁתִּיהוּ וְלֹא מְצָאתִיהוּ, קְרָאתִיו וְלֹא עָנָנִי. 6 I opened to my beloved; but my beloved had
turned away, and was gone. My soul failed me when he spoke. I sought him, but I could not
find him; I called him, but he gave me no answer.

6374 בִּקַּשְׁתִּיו 2 Verb - Piel Perfect - first person common singular | third
person masculine singular 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1)
to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5)
to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought 1245 בָּקַשׁ
Song of Solomon Cant. 3:1f א עַל-מִשְׁכָּבִי, בַּלֵּילוֹת, בִּקַּשְׁתִּי, אֵת שֶׁאָהֲבָה נַפְשִׁי; בִּקַּשְׁתִּיו, וְלֹא
מְצָאתִיו. 1 By night on my bed I sought him whom my soul loveth; I sought him, but I
found him not.

6375 בַּקָּשָׁתֵךְ 4 וּמַה־בַּקָּשָׁתֵךְ Noun - feminine singular construct |
second feminine singular 1) request, entreaty, petition 1246 בַּקָּשָׁה
Est. 5:3, 6; 7:2; 9:12 ג וַיֹּאמֶר לָהּ הַמֶּלֶךְ, מַה־לָּךְ אֶסְתֵּר הַמַּלְכָּה; וּמַה־בַּקָּשָׁתֵךְ עַד־חֲצִי
הַמַּלְכוּת, וְיִנָּתֵן לָךְ. 3 Then said the king unto her: 'What wilt thou, queen Esther? for
whatever thy request, even to the half of the kingdom, it shall be given thee.'

6376 בְּקַשְׁתֶּךָ 1 Prep-בְּ | Noun - feminine singular construct | second
person masculine singular 1) bow ; 1a) bow (for hunting, battle) ; 1b) bowmen,
archers ; 1c) bow (fig. of might) ; 1d) rainbow 7198 קֶשֶׁת Jos. 24:12
יב וָאֶשְׁלַח לִפְנֵיכֶם, אֶת־הַצִּרְעָה, וַתְּגָרֶשׁ אוֹתָם מִפְּנֵיכֶם, שְׁנֵי מַלְכֵי הָאֱמֹרִי: לֹא בְחַרְבְּךָ, וְלֹא בְקַשְׁתֶּךָ.
12 And I sent the hornet before you, which drove them out from before you, even the two
kings of the Amorites; not with thy sword, nor with thy bow.

6377 בִּקַּשְׁתֶּם 1 Verb - Piel Perfect - second person masculine plural
1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to
secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask,
request ; 1b) (Pual) to be sought 1245 בָּקַשׁ Ezek. 34:4 ד אֶת־
הַנַּחְלוֹת לֹא חִזַּקְתֶּם וְאֶת־הַחוֹלָה לֹא־רִפֵּאתֶם, וְלַנִּשְׁבֶּרֶת לֹא חֲבַשְׁתֶּם, וְאֶת־הַנִּדַּחַת לֹא הֲשֵׁבֹתֶם, וְאֶת־
הָאֹבֶדֶת לֹא בִקַּשְׁתֶּם; וּבְחָזְקָה רְדִיתֶם אֹתָם, וּבְפָרֶךְ. 4 The weak have ye not strengthened,
neither have ye healed that which was sick, neither have ye bound up that which was broken,
neither have ye brought back that which was driven away, neither have ye sought that which
was lost; but with force have ye ruled over them and with rigour.

6378 בָּר 2 וְיִצְבְּרוּ־בָר Noun - masculine singular 1) corn,
grain 1250 בָּר Gen. 41:35; Psalms 65:14 לה וְיִקְבְּצוּ, אֶת־כָּל־אֹכֶל
הַשָּׁנִים הַטֹּבוֹת, הַבָּאֹת, הָאֵלֶּה; וְיִצְבְּרוּ־בָר תַּחַת יַד־פַּרְעֹה, אֹכֶל בֶּעָרִים--וְשָׁמָרוּ. 35 And let
them gather all the food of these good years that come, and lay up corn under the hand of
Pharaoh for food in the cities, and let them keep it.

6379 בָּר 8 Noun - masculine singular 1) corn, grain 1250
בָּר Gen. 41:49; 42:3, 25; 45:23; Prov. 11:26; 14:4; Joel 2:24; Amos 8:5 מט וַיִּצְבֹּר
יוֹסֵף בָּר כְּחוֹל הַיָּם, הַרְבֵּה מְאֹד--עַד כִּי-חָדַל לִסְפֹּר, כִּי-אֵין מִסְפָּר. 49 And Joseph laid up
corn as the sand of the sea, very much, until they left off numbering; for it was without
number.
6380 בַּר־ 2 בַּר־עִדּוֹא Noun - masculine singular 1) son, heir
1248 בַּר Ezr. 5:1; Psalms 2:12 א וְהִתְנַבִּי חַגַּי נְבִיָּאה, וּזְכַרְיָה בַר־עִדּוֹא
נְבִיַּאיָּא, עַל־יְהוּדָיֵא, דִּי בִיהוּד וּבִירוּשְׁלֶם--בְּשֻׁם אֱלָהּ יִשְׂרָאֵל, עֲלֵיהוֹן. {ס} 1 Now the
prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied unto the Jews that
were in Judah and Jerusalem; in the name of the God of Israel prophesied they unto them. {S}
6381 בַּר 8 בַּר־שְׁאַלְתִּיאֵל Noun - masculine singular 1) corn,
grain 1250 בָּר Ezr. 5:2; 6:14; Psalms 72:16; Prov. 31:2; Amos 5:11; 8:6
ב בֵּאדַיִן קָמוּ זְרֻבָּבֶל בַּר־שְׁאַלְתִּיאֵל, וְיֵשׁוּעַ בַּר־יוֹצָדָק, וְשָׁרִיו לְמִבְנֵא, בֵּית אֱלָהָא דִּי בִירוּשְׁלֶם;
וְעִמְּהוֹן נְבִיַּאיָּא דִי־אֱלָהָא, מְסָעֲדִין לְהוֹן. {פ} 2 Then rose up Zerubbabel the son of
Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which is at
Jerusalem; and with them were the prophets of God, helping them. {P}
6382 בֹּר 1 Noun - masculine singular 1) pit, well, cistern
953 באר Exod. 21:33 לג וְכִי־יִפְתַּח אִישׁ בּוֹר, אוֹ כִּי־יִכְרֶה אִישׁ בֹּר--וְלֹא
יְכַסֶּנּוּ; וְנָפַל־שָׁמָּה שּׁוֹר, אוֹ חֲמוֹר. 33 And if a man shall open a pit, or if a man shall dig a
pit and not cover it, and an ox or an ass fall therein,
6383 בָּרָא 1 וְלֹא־בָרָא Verb - Qal Perfect - third person masculine
singular homonym 1 shape, create 1262 בָּרָה 2 Sam. 12:17
יז וַיָּקֻמוּ זִקְנֵי בֵיתוֹ, עָלָיו, לַהֲקִימוֹ, מִן־הָאָרֶץ; וְלֹא אָבָה, וְלֹא־בָרָא אִתָּם לָחֶם. 17 And the
elders of his house arose, and stood beside him, to raise him up from the earth; but he would
not, neither did he eat bread with them.
6384 בָּרָא 7 Verb - Qal Perfect - third person masculine singular homonym
1 to create, to shape, (Piel) to cut down, (Hiphil) to make fat 1254 בָּרָא
Gen. 1:1, 27 x 2, 2:3; Deut. 4:32; Isa. 40:26; Jer. 31:22; א בְּרֵאשִׁית, בָּרָא אֱלֹהִים, אֵת
הַשָּׁמַיִם, וְאֵת הָאָרֶץ. 1 In the beginning God created the heaven and the earth.
6385 בָּרָא 7 qere דָּיְרִין ;kethib דָּאֲרִין Noun - common masculine
singular determined homonym 1 אָparticle article pure, clean; son, grain, corn; open
field 1251 בַּר Dan. 2:38, 4:9/12/15/18, 20 x 2, 22/23/25, 29 לח
וּבְכָל־דִּי דארין (דָּיְרִין) בְּנֵי־אֲנָשָׁא חֵיוַת בָּרָא וְעוֹף־שְׁמַיָּא, יְהַב בִּידָךְ, וְהַשְׁלְטָךְ, בְּכָלְּהוֹן; אנתה־
(אַנְתְּ־) הוּא, רֵאשָׁה דִּי דַהֲבָא. 38 and wheresoever the children of men, the beasts of the
field, and the fowls of the heaven dwell, hath He given them into thy hand, and hath made
thee to rule over them all; thou art the head of gold.
6386 בָּרֵא 2 Verb - Piel Infinitive absolute 1) to create, shape, form ;
1a) (Qal) to shape, fashion, create (always with God as subject) ; 1a1) of heaven and earth ;
1a2) of individual man ; 1a3) of new conditions and circumstances ; 1a4) of transformations ;
1b) (Niphal) to be created ; 1b1) of heaven and earth ; 1b2) of birth ; 1b3) of something
new ; 1b4) of miracles ; 1c) (Piel) ; 1c1) to cut down ; 1c2) to cut out ; 2) to be fat ; 2a)

(Hiphil) to make yourselves fat 1254 בָּרָא Ezek. 21:24 כד וְאַתָּה בֶן־
אָדָם שִׂים־לְךָ שְׁנַיִם דְּרָכִים, לָבוֹא חֶרֶב מֶלֶךְ־בָּבֶל--מֵאֶרֶץ אֶחָד, יֵצְאוּ שְׁנֵיהֶם; וְיָד בָּרֵא, בְּרֹאשׁ דֶּרֶךְ־
עִיר בָּרֵא. 24 'Now, thou son of man, make thee two ways, that the sword of the king of Babylon may come; they twain shall come forth out of one land; and mark a signpost, mark it clear at the head of the way to the city.

6387 בְּרָא 1 בְּרָא־לִי Verb - Qal Imperative - masculine singular
1) to create, shape, form ; 1a) (Qal) to shape, fashion, create (always with God as subject) ; 1a1) of heaven and earth ; 1a2) of individual man ; 1a3) of new conditions and circumstances ; 1a4) of transformations ; 1b) (Niphal) to be created ; 1b1) of heaven and earth ; 1b2) of birth ; 1b3) of something new ; 1b4) of miracles ; 1c) (Piel) ; 1c1) to cut down ; 1c2) to cut out ; 2) to be fat ; 2a) (Hiphil) to make yourselves fat 1254
בָּרָא Psalm 51:12 יב לֵב טָהוֹר, בְּרָא-לִי אֱלֹהִים; וְרוּחַ נָכוֹן, חַדֵּשׁ בְּקִרְבִּי. 12
Create me a clean heart, O God; and renew a stedfast spirit within me.

6388 בְּרֹא 1 Verb - Qal Infinitive construct 1) to create, shape, form ; 1a) (Qal) to shape, fashion, create (always with God as subject) ; 1a1) of heaven and earth ; 1a2) of individual man ; 1a3) of new conditions and circumstances ; 1a4) of transformations ; 1b) (Niphal) to be created ; 1b1) of heaven and earth ; 1b2) of birth ; 1b3) of something new ; 1b4) of miracles ; 1c) (Piel) ; 1c1) to cut down ; 1c2) to cut out ; 2) to be fat ; 2a) (Hiphil) to make yourselves fat 1254 בָּרָא Gen. 5:1 א
זֶה סֵפֶר, תּוֹלְדֹת אָדָם: בְּיוֹם, בְּרֹא אֱלֹהִים אָדָם, בִּדְמוּת אֱלֹהִים, עָשָׂה אֹתוֹ. 1 This is the book of the generations of Adam. In the day that God created man, in the likeness of God made He him;

6389 בְּרֹאדַךְ 1 בְּרֹאדַךְ־בַּלְאֲדָן בֶּן־בַּלְאֲדָן Noun Proper no gender no number no state Berodach-baladan = |worshipper of Baal|; 1) king of Babylon in the days of Hezekiah 1255 בְּרֹאדַךְ־בַּלְאֲדָן 2 Kings 20:12 יב בָּעֵת הַהִיא
שָׁלַח בְּרֹאדַךְ בַּלְאֲדָן בֶּן־בַּלְאֲדָן מֶלֶךְ־בָּבֶל, סְפָרִים וּמִנְחָה--אֶל־חִזְקִיָּהוּ: כִּי שָׁמַע, כִּי חָלָה חִזְקִיָּהוּ.
12 At that time Berodach-baladan the son of Baladan, king of Babylon, sent a letter and a present unto Hezekiah; for he had heard that Hezekiah had been sick.

6390 בָּרֹאֶה 1 Prep-ב Article | Noun - masculine singular 1) seer, prophet ; 2) (prophetic) vision 7203 רֹאֶה Isa. 28:7 ז וְגַם־אֵלֶּה בַּיַּיִן
שָׁגוּ, וּבַשֵּׁכָר תָּעוּ: כֹּהֵן וְנָבִיא שָׁגוּ בַשֵּׁכָר נִבְלְעוּ מִן־הַיַּיִן, תָּעוּ מִן־הַשֵּׁכָר, שָׁגוּ בָּרֹאֶה, פָּקוּ פְּלִילִיָּה.
7 But these also reel through wine, and stagger through strong drink; the priest and the prophet reel through strong drink, they are confused because of wine, they stagger because of strong drink; they reel in vision, they totter in judgment.

6391 בְּרָאָהּ 1 Verb - Qal Perfect - third person masculine singular | third person feminine singular 1) to create, shape, form ; 1a) (Qal) to shape, fashion, create (always with God as subject) ; 1a1) of heaven and earth ; 1a2) of individual man ; 1a3) of new conditions and circumstances ; 1a4) of transformations ; 1b) (Niphal) to be created ; 1b1) of heaven and earth ; 1b2) of birth ; 1b3) of something new ; 1b4) of miracles ; 1c) (Piel) ; 1c1) to cut down ; 1c2) to cut out ; 2) to be fat ; 2a) (Hiphil) to make yourselves fat
1254 בָּרָא Isa. 45:18 יח כִּי כֹה אָמַר־יְהוָה בּוֹרֵא הַשָּׁמַיִם הוּא הָאֱלֹהִים, יֹצֵר

הָאָרֶץ וְעֹשָׂהּ הוּא כוֹנְנָהּ--לֹא־תֹהוּ בְרָאָהּ, לָשֶׁבֶת יְצָרָהּ; אֲנִי יְהוָה, וְאֵין עוֹד. 18 For thus saith the LORD that created the heavens, He is God; that formed the earth and made it, He established it, He created it not a waste, He formed it to be inhabited: I am the LORD, and there is none else.

6392 בְּרָאָהּ 1 Verb - Qal Perfect - third person masculine singular | third person feminine singular 1) to create, shape, form ; 1a) (Qal) to shape, fashion, create (always with God as subject) ; 1a1) of heaven and earth ; 1a2) of individual man ; 1a3) of new conditions and circumstances ; 1a4) of transformations ; 1b) (Niphal) to be created ; 1b1) of heaven and earth ; 1b2) of birth ; 1b3) of something new ; 1b4) of miracles ; 1c) (Piel) ; 1c1) to cut down ; 1c2) to cut out ; 2) to be fat ; 2a) (Hiphil) to make yourselves fat
1254 בָּרָא Isa. 41:20 כ לְמַעַן יִרְאוּ וְיֵדְעוּ, וְיָשִׂימוּ וְיַשְׂכִּילוּ יַחְדָּו--כִּי יַד־יְהוָה, עָשְׂתָה זֹּאת; וּקְדוֹשׁ יִשְׂרָאֵל, בְּרָאָהּ. {פ} 20 That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it. {P}

6393 בְּרִאָה 1 Adjective - feminine singular 1) fat ; 2) (TWOT) fat, fatter, fed, firm, plenteous, rank 1277 בָּרִיא Hab. 1:16 טז עַל־כֵּן יְזַבֵּחַ לְחֶרְמוֹ, וִיקַטֵּר לְמִכְמַרְתּוֹ: כִּי בָהֵמָּה שָׁמֵן חֶלְקוֹ, וּמַאֲכָלוֹ בְּרִאָה. 16 Therefore they sacrifice unto their net, and offer unto their drag; because by them their portion is fat, and their food plenteous.

6394 בִּרְאוֹת 1 Prep-ב | Verb - Qal Infinitive construct 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face
7200 רָאָה 1 Chr. 21:28 כח בָּעֵת הַהִיא--בִּרְאוֹת דָּוִיד כִּי־עָנָהוּ יְהוָה, בְּגֹרֶן אָרְנָן הַיְבוּסִי; וַיִּזְבַּח, שָׁם. 28 At that time, when David saw that the LORD had answered him in the threshing-floor of Ornan the Jebusite, then he sacrificed there.

6395 בִּרְאוֹתָם 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה 1 Sam. 17:24 כד וְכֹל אִישׁ יִשְׂרָאֵל, בִּרְאוֹתָם אֶת־הָאִישׁ; וַיָּנֻסוּ, מִפָּנָיו, וַיִּירְאוּ, מְאֹד. 24 And all the men of Israel, when they saw the man, fled from him, and were sore afraid.

6396 בִּרְאִי 1 וּבְבֵית־בִּרְאִי Conjunctive waw | Prep | Noun proper - feminine singular Beth-birei = |house of a creativeone|; 1) a place in the territory ofSimeon 1011 בֵּית 1 Chr. 4:31 לא וּבְבֵית מַרְכָּבוֹת וּבַחֲצַר סוּסִים, וּבְבֵית בִּרְאִי וּבְשַׁעֲרָיִם; אֵלֶּה עָרֵיהֶם, עַד־מְלֹךְ דָּוִיד. 31 and at Beth-marcaboth, and Hazar-susim, and at Beth-biri, and at Shaaraim. These were their cities unto the reign of David.

6397 בְּרִאִים 1 Adjective - masculine plural 1) fat ; 2) (TWOT) fat, fatter, fed, firm, plenteous, rank 1277 בָּרִיא 1 Kings 5:3 ג עֲשָׂרָה בָקָר בְּרִאִים, וְעֶשְׂרִים בָּקָר רְעִי־־וּמֵאָה צֹאן; לְבַד מֵאַיָּל וּצְבִי, וְיַחְמוּר, וּבַרְבֻּרִים, אֲבוּסִים. 3 ten fat oxen, and twenty oxen out of the pastures, and a hundred sheep, beside harts, and gazelles, and roebucks, and fatted fowl.

6398 בֹּרַאֲךָ 1 Verb - Qal Participle - masculine singular construct | second person masculine singular 1) to create, shape, form ; 1a) (Qal) to shape, fashion, create (always with God as subject) ; 1a1) of heaven and earth ; 1a2) of individual man ; 1a3) of new conditions and circumstances ; 1a4) of transformations ; 1b) (Niphal) to be created ; 1b1) of heaven and earth ; 1b2) of birth ; 1b3) of something new ; 1b4) of miracles ; 1c) (Piel) ; 1c1) to cut down ; 1c2) to cut out ; 2) to be fat ; 2a) (Hiphil) to make yourselves fat
1254 בָּרָא Isa. 43:1 א וְעַתָּה כֹּה־אָמַר יְהוָה, בֹּרַאֲךָ יַעֲקֹב, וְיֹצֶרְךָ, יִשְׂרָאֵל: אַל־ תִּירָא כִּי גְאַלְתִּיךָ, קָרָאתִי בְשִׁמְךָ לִי־אָתָּה. 1 But now thus saith the LORD that created thee, O Jacob, and He that formed thee, O Israel: Fear not, for I have redeemed thee, I have called thee by thy name, thou art Mine.

6399 בְּרָאָם 1 Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) to create, shape, form ; 1a) (Qal) to shape, fashion, create (always with God as subject) ; 1a1) of heaven and earth ; 1a2) of individual man ; 1a3) of new conditions and circumstances ; 1a4) of transformations ; 1b) (Niphal) to be created ; 1b1) of heaven and earth ; 1b2) of birth ; 1b3) of something new ; 1b4) of miracles ; 1c) (Piel) ; 1c1) to cut down ; 1c2) to cut out ; 2) to be fat ; 2a) (Hiphil) to make yourselves fat
1254 בָּרָא Gen. 5:2 ב זָכָר וּנְקֵבָה, בְּרָאָם; וַיְבָרֶךְ אֹתָם, וַיִּקְרָא אֶת־שְׁמָם אָדָם, בְּיוֹם, הִבָּרְאָם. 2 male and female created He them, and blessed them, and called their name Adam, in the day when they were created.

6400 בְּרָאָנוּ 1 Verb - Qal Perfect - third person masculine singular | first person common plural 1) to create, shape, form ; 1a) (Qal) to shape, fashion, create (always with God as subject) ; 1a1) of heaven and earth ; 1a2) of individual man ; 1a3) of new conditions and circumstances ; 1a4) of transformations ; 1b) (Niphal) to be created ; 1b1) of heaven and earth ; 1b2) of birth ; 1b3) of something new ; 1b4) of miracles ; 1c) (Piel) ; 1c1) to cut down ; 1c2) to cut out ; 2) to be fat ; 2a) (Hiphil) to make yourselves fat
1254 בָּרָא Mal. 2:10 י הֲלוֹא אָב אֶחָד לְכֻלָּנוּ, הֲלוֹא אֵל אֶחָד בְּרָאָנוּ; מַדּוּעַ, נִבְגַּד אִישׁ בְּאָחִיו־־לְחַלֵּל, בְּרִית אֲבֹתֵינוּ. 10 Have we not all one father? Hath not one God created us? Why do we deal treacherously every man against his brother, profaning the covenant of our fathers?

6401 בָּרֹאשׁ 1 Prep-ב Article | Noun - masculine singular 1) head, top, summit, upper part, chief, total, sum, height, front, beginning ; 1a) head (of man, animals) ; 1b) top, tip (of mountain) ; 1c) height (of stars) ; 1d) chief, head (of man, city, nation, place, family, priest) ; 1e) head, front, beginning ; 1f) chief, choicest, best ; 1g) head, division, company, band ; 1h) sum 7218 ראשׁ 2 Chr. 13:12 יב וְהִנֵּה עִמָּנוּ בָרֹאשׁ הָאֱלֹהִים וְכֹהֲנָיו, וַחֲצֹצְרוֹת הַתְּרוּעָה--לְהָרִיעַ עֲלֵיכֶם; בְּנֵי יִשְׂרָאֵל, אַל־תִּלָּחֲמוּ עִם־יְהוָה אֱלֹהֵי־אֲבֹתֵיכֶם--כִּי־לֹא תַצְלִיחוּ. 12 And, behold, God is with us at our head, and His priests with the trumpets of alarm to sound an alarm against you. O children of Israel, fight ye not against the LORD, the God of your fathers; for ye shall not prosper.'

6402 בָּראשׁ 1 Prep-ב Article | Noun - masculine singular 1) head, top, summit, upper part, chief, total, sum, height, front, beginning ; 1a) head (of man, animals) ; 1b) top, tip (of mountain) ; 1c) height (of stars) ; 1d) chief, head (of man, city, nation, place, family, priest) ; 1e) head, front, beginning ; 1f) chief, choicest, best ; 1g) head, division, company, band ; 1h) sum 7218 ראשׁ 1 Chr. 16:7 ז בַּיּוֹם הַהוּא, אָז נָתַן דָּוִיד בָּרֹאשׁ, לְהֹדוֹת, לַיהוָה--בְּיַד־אָסָף, וְאֶחָיו. {ש} 7 Then on that day did David first ordain to give thanks unto the LORD, by the hand of Asaph and his brethren. {P}

6403 בְּראשׁ 35 Prep-ב | Noun - masculine singular construct 1) head, top, summit, upper part, chief, total, sum, height, front, beginning ; 1a) head (of man, animals) ; 1b) top, tip (of mountain) ; 1c) height (of stars) ; 1d) chief, head (of man, city, nation, place, family, priest) ; 1e) head, front, beginning ; 1f) chief, choicest, best ; 1g) head, division, company, band ; 1h) sum 7218 ראשׁ Exod. 24:17; Lev. 13:29; Num. 20:28; Deut. 20:9; Jdg. 9:7; 1 Sam. 9:22; 2 Sam. 2:16; 1 Kings 2:33; 21:9, 12; (1 Chr. 16:7 2) ;(בָּראשׁ Chr. 13:12 בָּראשׁ); Est. 5:2; Psalm 72:16; Prov. 1:21; 8:2; 23:34; Isa. 2:2; 17:6; 51:20; Jer. 31:7; Lam. 2:19; 4:1; Ezek. 16:31, 43; 21:24, 26; 27:22; 40:1; 42:12; Amos 2:7; 6:7; 9:1, 3; Mic. 4:1; Nah. 3:10; Zech. 6:11 יז וּמַרְאֵה כְּבוֹד יְהוָה, כְּאֵשׁ אֹכֶלֶת בְּרֹאשׁ הָהָר, לְעֵינֵי, בְּנֵי יִשְׂרָאֵל. 17 And the appearance of the glory of the LORD was like devouring fire on the top of the mount in the eyes of the children of Israel.

6404 בְּרֵאשַׁהּ 1 Prep-ב | Noun - masculine singular construct | third person feminine singular 1) chief, head ; 1a) head (of man) ; 1b) head (as seat of visions) ; 1c) chief ; 1d) sum (essential content) 7217 רֵאשׁ Dan. 7:20 כ וְעַל־קַרְנַיָּא עֲשַׂר, דִּי בְרֵאשַׁהּ, וְאָחֳרִי דִּי סִלְקַת, ונפלו (וּנְפַלָה) מִן־קדמיה (קֳדָמַהּ) תְּלָת; וְקַרְנָא דִכֵּן וְעַיְנִין לַהּ, וּפֻם מְמַלִּל רַבְרְבָן, וְחֶזְוַהּ, רַב מִן־חַבְרָתַהּ. 20 and concerning the ten horns that were on its head, and the other horn which came up, and before which three fell; even that horn that had eyes, and a mouth that spoke great things, whose appearance was greater than that of its fellows.

6405 בְּראשָׁהּ 1 Prep-ב | Noun - masculine singular construct | third person feminine singular 1) head, top, summit, upper part, chief, total, sum, height, front, beginning ; 1a) head (of man, animals) ; 1b) top, tip (of mountain) ; 1c) height (of stars) ; 1d) chief, head (of man, city, nation, place, family, priest) ; 1e) head, front, beginning ; 1f) chief, choicest, best ; 1g) head, division, company, band ; 1h) sum 7218 ראשׁ Est. 2:17 יז וַיֶּאֱהַב הַמֶּלֶךְ אֶת־אֶסְתֵּר מִכָּל־הַנָּשִׁים, וַתִּשָּׂא־חֵן וָחֶסֶד לְפָנָיו מִכָּל־הַבְּתוּלוֹת; וַיָּשֶׂם כֶּתֶר־מַלְכוּת בְּרֹאשָׁהּ, וַיַּמְלִיכֶהָ תַּחַת וַשְׁתִּי. 17 And the king loved Esther above all the

women, and she obtained grace and favour in his sight more than all the virgins; so that he set
the royal crown upon her head, and made her queen instead of Vashti.

6406 בְּרֹאשׁוֹ 3 Prep-ב | Noun - masculine singular construct | third person
masculine singular 1) head, top, summit, upper part, chief, total, sum, height, front,
beginning ; 1a) head (of man, animals) ; 1b) top, tip (of mountain) ; 1c) height (of stars) ;
1d) chief, head (of man, city, nation, place, family, priest) ; 1e) head, front, beginning ; 1f)
chief, choicest, best ; 1g) head, division, company, band ; 1h) sum 7218 ראשׁ
Jos. 2:19; Psalms 7:17; Ezek. 33:4 יט וְהָיָה כֹּל אֲשֶׁר־יֵצֵא מִדַּלְתֵי בֵיתֵךְ הַחוּצָה, דָּמוֹ
בְרֹאשׁוֹ--וַאֲנַחְנוּ נְקִיִּם; וְכֹל אֲשֶׁר יִהְיֶה אִתָּךְ, בַּבַּיִת--דָּמוֹ בְרֹאשֵׁנוּ, אִם־יָד תִּהְיֶה־בּוֹ. 19 And it
shall be, that whosoever shall go out of the doors of thy house into the street, his blood shall
be upon his head, and we will be guiltless; and whosoever shall be with thee in the house, his
blood shall be on our head, if any hand be upon him.

6407 בְּרֹאשׁוֹ 11 Prep-ב | Noun - masculine singular construct | third
person masculine singular 1) head, top, summit, upper part, chief, total, sum, height,
front, beginning ; 1a) head (of man, animals) ; 1b) top, tip (of mountain) ; 1c) height (of
stars) ; 1d) chief, head (of man, city, nation, place, family, priest) ; 1e) head, front, beginning ;
1f) chief, choicest, best ; 1g) head, division, company, band ; 1h) sum 7218 ראשׁ
Lev. 5:24; 13:44; Num. 5:7; 1 Sam. 25:39; 1 Kings 8:32; 2 Chr. 6:23; Est. 6:8; Eccl. 2:14; Isa.
59:17; Jer. 18:16; Ezek. 17:19 כד אוֹ מִכֹּל אֲשֶׁר-יִשָּׁבַע עָלָיו, לַשֶּׁקֶר--וְשִׁלַּם אֹתוֹ בְּרֹאשׁוֹ,
וַחֲמִשִׁתָיו יֹסֵף עָלָיו: לַאֲשֶׁר הוּא לוֹ יִתְּנֶנּוּ, בְּיוֹם אַשְׁמָתוֹ. 24 or any thing about which he
hath sworn falsely, he shall even restore it in full, and shall add the fifth part more thereto;
unto him to whom it appertaineth shall he give it, in the day of his being guilty.

6408 בָּרִאשׁוֹן 7 Prep-ב Article | Adjective - masculine singular adj ;
1) first, primary, former ; 1a) former (of time) ; 1a1) ancestors ; 1a2) former things ; 1b)
foremost (of location) ; 1c) first (in time) ; 1d) first, chief (in degree) ; adv ; 2) first, before,
formerly, at first 7223 רִאשׁוֹן Gen. 8:13; Num. 9:5; Ezek. 29:17; 30:20;
45:18, 21; Joel 2:23 יג וַיְהִי בְּאַחַת וְשֵׁשׁ־מֵאוֹת שָׁנָה, בָּרִאשׁוֹן בְּאֶחָד לַחֹדֶשׁ, חָרְבוּ הַמַּיִם, מֵעַל
הָאָרֶץ; וַיָּסַר נֹחַ, אֶת־מִכְסֵה הַתֵּבָה, וַיַּרְא, וְהִנֵּה חָרְבוּ פְּנֵי הָאֲדָמָה. 13 And it came to pass in
the six hundred and first year, in the first month, the first day of the month, the waters were
dried up from off the earth; and Noah removed the covering of the ark, and looked, and behold,
the face of the ground was dried.

6409 בָּרִאשׁוֹנָה 1 Prep-ב Article | Adjective - feminine singular adj ;
1) first, primary, former ; 1a) former (of time) ; 1a1) ancestors ; 1a2) former things ; 1b)
foremost (of location) ; 1c) first (in time) ; 1d) first, chief (in degree) ; adv ; 2) first, before,
formerly, at first 7223 רִאשׁוֹן Deut. 13:10 י כִּי הָרֹג תַּהַרְגֶנּוּ, יָדְךָ
תִּהְיֶה־בּוֹ בָרִאשׁוֹנָה לַהֲמִיתוֹ; וְיַד כָּל־הָעָם, בָּאַחֲרֹנָה. 10 but thou shalt surely kill him; thy
hand shall be first upon him to put him to death, and afterwards the hand of all the people.

6410 בָּרִאשׁוֹנָה 6 Prep-ב Article | Adjective - feminine singular adj ;
1) first, primary, former ; 1a) former (of time) ; 1a1) ancestors ; 1a2) former things ; 1b)
foremost (of location) ; 1c) first (in time) ; 1d) first, chief (in degree) ; adv ; 2) first, before,
formerly, at first 7223 רִאשׁוֹן 2 Sam. 7:10; 1 Chr. 11:6; 17:9; Neh. 7:5; Jer.

7:12 י וְשַׂמְתִּי מָקוֹם לְעַמִּי לְיִשְׂרָאֵל וּנְטַעְתִּיו, וְשָׁכַן תַּחְתָּיו, וְלֹא יִרְגַּז, עוֹד; וְלֹא־יֹסִיפוּ בְנֵי־עַוְלָה
לְעַנּוֹתוֹ, כַּאֲשֶׁר בָּרִאשׁוֹנָה. 10 And I will appoint a place for My people Israel, and will
plant them, that they may dwell in their own place, and be disquieted no more; neither shall
the children of wickedness afflict them any more, as at the first,

6411 בְּרָאשֵׁי 4 Prep-ב | Noun - masculine plural construct 1) head,
top, summit, upper part, chief, total, sum, height, front, beginning ; 1a) head (of man,
animals) ; 1b) top, tip (of mountain) ; 1c) height (of stars) ; 1d) chief, head (of man, city,
nation, place, family, priest) ; 1e) head, front, beginning ; 1f) chief, choicest, best ; 1g) head,
division, company, band ; 1h) sum 7218 רֹאשׁ 1 Sam. 29:4; 2 Sam. 5:24; 1
Chr. 12:19; 14:15 ד וַיִּקְצְפוּ עָלָיו שָׂרֵי פְלִשְׁתִּים, וַיֹּאמְרוּ לוֹ שָׂרֵי פְּלִשְׁתִּים הָשֵׁב אֶת־הָאִישׁ
וְיָשֹׁב אֶל־מְקוֹמוֹ אֲשֶׁר הִפְקַדְתּוֹ שָׁם, וְלֹא־יֵרֵד עִמָּנוּ בַּמִּלְחָמָה, וְלֹא־יִהְיֶה־לָּנוּ לְשָׂטָן בַּמִּלְחָמָה; וּבַמֶּה,
יִתְרַצֶּה זֶה אֶל־אֲדֹנָיו--הֲלוֹא, בְּרָאשֵׁי הָאֲנָשִׁים הָהֵם. 4 But the princes of the Philistines were
wroth with him; and the princes of the Philistines said unto him: 'Make the man return, that he
may go back to his place where thou hast appointed him, and let him not go down with us to
battle, lest in the battle he become an adversary to us; for wherewith should this fellow
reconcile himself unto his lord? should it not be with the heads of these men?

6412 בְּרָאשֵׁיהֹם 1 Prep-ב | Noun - masculine plural construct | third
person masculine plural 1) chief, head ; 1a) head (of man) ; 1b) head (as seat of
visions) ; 1c) chief ; 1d) sum (essential content) 7217 רֵאשׁ Ezr. 5:10
י וְאַף שְׁמָהָתְהֹם שְׁאֵלְנָא לְהֹם, לְהוֹדָעוּתָךְ--דִּי נִכְתֻּב שֻׁם־גֻּבְרַיָּא, דִּי בְרָאשֵׁיהֹם. {ס} 10 We
asked them their names also, to announce to thee, that we might write the names of the men
that were at the head of them. {S}

6413 בְּרָאשֵׁיהֶם 2 Prep-ב | Noun - masculine plural construct | third
person masculine plural 1) head, top, summit, upper part, chief, total, sum, height, front,
beginning ; 1a) head (of man, animals) ; 1b) top, tip (of mountain) ; 1c) height (of stars) ;
1d) chief, head (of man, city, nation, place, family, priest) ; 1e) head, front, beginning ; 1f)
chief, choicest, best ; 1g) head, division, company, band ; 1h) sum 7218 ראשׁ
1 Kings 20:32; Ezek. 23:15 לב וַיַּחְגְּרוּ שַׂקִּים בְּמָתְנֵיהֶם וַחֲבָלִים בְּרָאשֵׁיהֶם, וַיָּבֹאוּ אֶל־מֶלֶךְ
יִשְׂרָאֵל, וַיֹּאמְרוּ, עַבְדְּךָ בֶן־הֲדַד אָמַר תְּחִי־נָא נַפְשִׁי; וַיֹּאמֶר הַעוֹדֶנּוּ חַי, אָחִי הוּא. 32 So they
girded sackcloth on their loins, and put ropes on their heads, and came to the king of Israel,
and said: 'Thy servant Ben-hadad saith: I pray thee, let me live.' And he said: 'Is he yet alive?
he is my brother.'

6414 בְּרָאשֵׁיכֶם 1 Prep-ב | Noun - masculine plural construct | second
person masculine plural 1) head, top, summit, upper part, chief, total, sum, height, front,
beginning ; 1a) head (of man, animals) ; 1b) top, tip (of mountain) ; 1c) height (of stars) ;
1d) chief, head (of man, city, nation, place, family, priest) ; 1e) head, front, beginning ; 1f)
chief, choicest, best ; 1g) head, division, company, band ; 1h) sum 7218 ראשׁ
Deut. 1:13 יג הָבוּ לָכֶם אֲנָשִׁים חֲכָמִים וּנְבֹנִים, וִידֻעִים--לְשִׁבְטֵיכֶם; וַאֲשִׂימֵם, בְּרָאשֵׁיכֶם.
13 Get you, from each one of your tribes, wise men, and understanding, and full of knowledge,
and I will make them heads over you.'

6415 בְּרָאשֵׁינוּ 1 Prep-ב | Noun - masculine plural construct | first person
common plural 1) head, top, summit, upper part, chief, total, sum, height, front,
beginning ; 1a) head (of man, animals) ; 1b) top, tip (of mountain) ; 1c) height (of stars) ;
1d) chief, head (of man, city, nation, place, family, priest) ; 1e) head, front, beginning ; 1f)
chief, choicest, best ; 1g) head, division, company, band ; 1h) sum 7218 רֹאשׁ
1 Chr. 12:20 כ וּמִמְּנַשֶּׁה נָפְלוּ עַל־דָּוִיד, בְּבֹאוֹ עִם־פְּלִשְׁתִּים עַל־שָׁאוּל לַמִּלְחָמָה--וְלֹא
עֲזָרֻם: כִּי בְעֵצָה, שִׁלְּחֻהוּ סַרְנֵי פְלִשְׁתִּים לֵאמֹר, בְּרָאשֵׁינוּ, יִפּוֹל אֶל־אֲדֹנָיו שָׁאוּל. 20 Of
Manasseh also there fell away some to David, when he came with the Philistines against Saul
to battle, but they helped them not; for the lords of the Philistines upon advisement sent him
away, saying: 'He will fall away to his master Saul to the jeopardy of our heads.'

6416 בְּרֵאשִׁית 5 Prep-ב | Noun - feminine singular construct 1) first,
beginning, best, chief ; 1a) beginning ; 1b) first ; 1c) chief ; 1d) choice part 7225
רֵאשִׁית Gen. 1:1; Jer. 26:1; 27:1; 28:1; 49:34 א בְּרֵאשִׁית, בָּרָא אֱלֹהִים, אֵת הַשָּׁמַיִם,
וְאֵת הָאָרֶץ. 1 In the beginning God created the heaven and the earth.

6417 בְּרֵאשִׁיתָהּ 1 Prep-ב | Noun - feminine singular construct | third
person feminine singular 1) first, beginning, best, chief ; 1a) beginning ; 1b) first ; 1c)
chief ; 1d) choice part 7225 רֵאשִׁית Hos. 9:10 י כַּעֲנָבִים בַּמִּדְבָּר,
מָצָאתִי יִשְׂרָאֵל--כְּבִכּוּרָה בִתְאֵנָה בְּרֵאשִׁיתָהּ, רָאִיתִי אֲבוֹתֵיכֶם; הֵמָּה בָּאוּ בַעַל־פְּעוֹר, וַיִּנָּזְרוּ לַבֹּשֶׁת,
וַיִּהְיוּ שִׁקּוּצִים, כְּאָהֳבָם. 10 I found Israel like grapes in the wilderness, I saw your fathers
as the first-ripe in the fig-tree at her first season; but so soon as they came to Baal-peor, they
separated themselves unto the shameful thing, and became detestable like that which they
loved.

6418 בְּרֹאשְׁכֶם 2 Prep-ב | Noun - masculine singular construct | second
person masculine plural 1) head, top, summit, upper part, chief, total, sum, height, front,
beginning ; 1a) head (of man, animals) ; 1b) top, tip (of mountain) ; 1c) height (of stars) ;
1d) chief, head (of man, city, nation, place, family, priest) ; 1e) head, front, beginning ; 1f)
chief, choicest, best ; 1g) head, division, company, band ; 1h) sum 7218 רֹאשׁ
Joel 4:4, 7/3:3, 7 ד וְגַם מָה־אַתֶּם לִי, צֹר וְצִידוֹן, וְכֹל, גְּלִילוֹת פְּלָשֶׁת; הַגְּמוּל, אַתֶּם מְשַׁלְּמִים
עָלָי, וְאִם־גֹּמְלִים אַתֶּם עָלַי, קַל מְהֵרָה אָשִׁיב גְּמֻלְכֶם בְּרֹאשְׁכֶם. 4 And also what are ye to Me,
O Tyre, and Zidon, and all the regions of Philistia? will ye render retribution on My behalf?
and if ye render retribution on My behalf, swiftly, speedily will I return your retribution upon
your own head.

6419 בְּרֹאשֵׁךְ 1 Prep-ב | Noun - masculine singular construct | second
feminine singular 1) head, top, summit, upper part, chief, total, sum, height, front,
beginning ; 1a) head (of man, animals) ; 1b) top, tip (of mountain) ; 1c) height (of stars) ;
1d) chief, head (of man, city, nation, place, family, priest) ; 1e) head, front, beginning ; 1f)
chief, choicest, best ; 1g) head, division, company, band ; 1h) sum 7218 רֹאשׁ
Ezek. 16:12 יב וָאֶתֵּן נֶזֶם, עַל־אַפֵּךְ, וַעֲגִילִים, עַל־אָזְנָיִךְ; וַעֲטֶרֶת תִּפְאֶרֶת, בְּרֹאשֵׁךְ. 12
And I put a ring upon thy nose, and earrings in thine ears, and a beautiful crown upon thy
head.

6420 בְּרֹאשֶׁךָ 1 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) head, top, summit, upper part, chief, total, sum, height, front, beginning ; 1a) head (of man, animals) ; 1b) top, tip (of mountain) ; 1c) height (of stars) ; 1d) chief, head (of man, city, nation, place, family, priest) ; 1e) head, front, beginning ; 1f) chief, choicest, best ; 1g) head, division, company, band ; 1h) sum 7218 ראשׁ
1 Kings 2:37 לז וְהָיָה בְּיוֹם צֵאתְךָ, וְעָבַרְתָּ אֶת־נַחַל קִדְרוֹן־־יָדֹעַ תֵּדַע, כִּי מוֹת תָּמוּת: דָּמְךָ,
יִהְיֶה בְרֹאשֶׁךָ. 37 For on the day thou goest out, and passest over the brook Kidron, know thou for certain that thou shalt surely die; thy blood shall be upon thine own head.'

6421 בְּרֹאשֶׁךָ 2 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) head, top, summit, upper part, chief, total, sum, height, front, beginning ; 1a) head (of man, animals) ; 1b) top, tip (of mountain) ; 1c) height (of stars) ; 1d) chief, head (of man, city, nation, place, family, priest) ; 1e) head, front, beginning ; 1f) chief, choicest, best ; 1g) head, division, company, band ; 1h) sum 7218 ראשׁ
1 Kings 2:44; Obad. 1:15 מד וַיֹּאמֶר הַמֶּלֶךְ אֶל־שִׁמְעִי, אַתָּה יָדַעְתָּ אֵת כָּל־הָרָעָה אֲשֶׁר יָדַע
לְבָבְךָ, אֲשֶׁר עָשִׂיתָ, לְדָוִד אָבִי; וְהֵשִׁיב יְהוָה אֶת־רָעָתְךָ, בְּרֹאשֶׁךָ. 44 The king said moreover to Shimei: 'Thou knowest all the wickedness which thy heart is privy to, that thou didst to David my father; therefore the LORD shall return thy wickedness upon thine own head.

6422 בְּרֹאשָׁם 8 Prep-ב | Noun - masculine singular construct | third person masculine plural 1) head, top, summit, upper part, chief, total, sum, height, front, beginning ; 1a) head (of man, animals) ; 1b) top, tip (of mountain) ; 1c) height (of stars) ; 1d) chief, head (of man, city, nation, place, family, priest) ; 1e) head, front, beginning ; 1f) chief, choicest, best ; 1g) head, division, company, band ; 1h) sum 7218 ראשׁ
Lev. 21:5; Jdg. 9:57; 1 Chr. 4:42; 2 Chr. 20:27; Ezek. 9:10; 11:21; 22:31; Mic. 2:13
ה לֹא-יקרחה (יִקְרְחוּ) קָרְחָה בְּרֹאשָׁם, וּפְאַת זְקָנָם לֹא יְגַלֵּחוּ; וּבִבְשָׂרָם--לֹא יִשְׂרְטוּ, שָׂרָטֶת.
5 They shall not make baldness upon their head, neither shall they shave off the corners of their beard, nor make any cuttings in their flesh.

6423 בָּרִאשֹׁן 1 Prep-ב Article | Adjective - masculine singular adj ; 1) first, primary, former ; 1a) former (of time) ; 1a1) ancestors ; 1a2) former things ; 1b) foremost (of location) ; 1c) first (in time) ; 1d) first, chief (in degree) ; adv ; 2) first, before, formerly, at first 7223 רִאשׁוֹן Exodus 12:18 יח בָּרִאשֹׁן בְּאַרְבָּעָה עָשָׂר
יוֹם לַחֹדֶשׁ, בָּעֶרֶב, תֹּאכְלוּ, מַצֹּת: עַד יוֹם הָאֶחָד וְעֶשְׂרִים, לַחֹדֶשׁ־־בָּעָרֶב. 18 In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

6424 בָּרִאשֹׁנָה 5 Prep-ב Article | Adjective - feminine singular adj ; 1) first, primary, former ; 1a) former (of time) ; 1a1) ancestors ; 1a2) former things ; 1b) foremost (of location) ; 1c) first (in time) ; 1d) first, chief (in degree) ; adv ; 2) first, before, formerly, at first 7223 רִאשׁוֹן Deut. 17:7; 2 Sam. 20:18; 1 Kings 17:13; 20:9; Isa. 52:4 ז יַד הָעֵדִים תִּהְיֶה־בּוֹ בָרִאשֹׁנָה, לַהֲמִיתוֹ, וְיַד כָּל־הָעָם, בָּאַחֲרֹנָה; וּבִעַרְתָּ הָרָע,
מִקִּרְבֶּךָ. {פ} 7 The hand of the witnesses shall be first upon him to put him to death, and afterward the hand of all the people. So thou shalt put away the evil from the midst of thee. {P}

6425 בָּרִאשֹׁנָה 10 Prep-בּ Article | Adjective - feminine singular adj ;
1) first, primary, former ; 1a) former (of time) ; 1a1) ancestors ; 1a2) former things ; 1b)
foremost (of location) ; 1c) first (in time) ; 1d) first, chief (in degree) ; adv ; 2) first, before,
formerly, at first 7223 רִאשׁוֹן Gen. 13:4; Num. 10:13f; Jos. 8:5f, 33; 1 Kings
20:17; Prov. 20:21; Isa. 60:9; Zech. 12:7 ד אֶל־מְקוֹם, הַמִּזְבֵּחַ, אֲשֶׁר־עָשָׂה שָׁם, בָּרִאשֹׁנָה;
וַיִּקְרָא שָׁם אַבְרָם, בְּשֵׁם יְהוָה. 4 unto the place of the altar, which he had made there at
the first; and Abram called there on the name of the LORD.

6426 בְּרֹאשֵׁנוּ 1 Prep-בּ | Noun - masculine singular construct | first person
common plural 1) head, top, summit, upper part, chief, total, sum, height, front,
beginning ; 1a) head (of man, animals) ; 1b) top, tip (of mountain) ; 1c) height (of stars) ;
1d) chief, head (of man, city, nation, place, family, priest) ; 1e) head, front, beginning ; 1f)
chief, choicest, best ; 1g) head, division, company, band ; 1h) sum 7218 רֹאשׁ
Jos. 2:19 יט וְהָיָה כֹּל אֲשֶׁר־יֵצֵא מִדַּלְתֵי בֵיתֵךְ הַחוּצָה, דָּמוֹ בְרֹאשׁוֹ--וַאֲנַחְנוּ נְקִיִּם; וְכֹל אֲשֶׁר
יִהְיֶה אִתָּךְ, בַּבַּיִת--דָּמוֹ בְרֹאשֵׁנוּ, אִם־יָד תִּהְיֶה־בּוֹ. 19 And it shall be, that whosoever shall
go out of the doors of thy house into the street, his blood shall be upon his head, and we will
be guiltless; and whosoever shall be with thee in the house, his blood shall be on our head, if
any hand be upon him.

6427 בְּרֹאשֵׁנוּ 1 Prep-בּ | Noun - masculine singular construct | first person
common plural 1) head, top, summit, upper part, chief, total, sum, height, front,
beginning ; 1a) head (of man, animals) ; 1b) top, tip (of mountain) ; 1c) height (of stars) ;
1d) chief, head (of man, city, nation, place, family, priest) ; 1e) head, front, beginning ; 1f)
chief, choicest, best ; 1g) head, division, company, band ; 1h) sum 7218 רֹאשׁ
1 Kings 20:31 לא וַיֹּאמְרוּ אֵלָיו, עֲבָדָיו, הִנֵּה־נָא שָׁמַעְנוּ, כִּי מַלְכֵי בֵּית יִשְׂרָאֵל כִּי־מַלְכֵי חֶסֶד
הֵם; נָשִׂימָה נָּא שַׂקִּים בְּמָתְנֵינוּ וַחֲבָלִים בְּרֹאשֵׁנוּ, וְנֵצֵא אֶל־מֶלֶךְ יִשְׂרָאֵל--אוּלַי, יְחַיֶּה אֶת־נַפְשֶׁךָ.
31 And his servants said unto him: 'Behold now, we have heard that the kings of the house of
Israel are merciful kings; let us, we pray thee, put sackcloth on our loins, and ropes upon our
heads, and go out to the king of Israel; peradventure he will save thy life.'

6428 בָּרִאשֹׁנִים 1 Prep-בּ Article | Adjective - masculine plural adj ;
1) first, primary, former ; 1a) former (of time) ; 1a1) ancestors ; 1a2) former things ; 1b)
foremost (of location) ; 1c) first (in time) ; 1d) first, chief (in degree) ; adv ; 2) first, before,
formerly, at first 7223 רִאשׁוֹן 2 Sam. 21:9 ט וַיִּתְּנֵם בְּיַד הַגִּבְעֹנִים,
וַיֹּקִיעֻם בָּהָר לִפְנֵי יְהוָה, וַיִּפְּלוּ שבעתים (שְׁבַעְתָּם), יָחַד; והם (וְהֵמָּה) הֻמְתוּ בִּימֵי קָצִיר, בָּרִאשֹׁנִים,
תחלת (בִּתְחִלַּת), קְצִיר שְׂעֹרִים. 9 and he delivered them into the hands of the Gibeonites,
and they hanged them in the mountain before the LORD, and they fell all seven together; and
they were put to death in the days of harvest, in the first days, at the beginning of barley
harvest.

6429 בָּרָאתָ 1 Verb - Qal Perfect - second person masculine singular
1) to create, shape, form ; 1a) (Qal) to shape, fashion, create (always with God as subject) ;
1a1) of heaven and earth ; 1a2) of individual man ; 1a3) of new conditions and
circumstances ; 1a4) of transformations ; 1b) (Niphal) to be created ; 1b1) of heaven and
earth ; 1b2) of birth ; 1b3) of something new ; 1b4) of miracles ; 1c) (Piel) ; 1c1) to cut

down ; 1c2) to cut out ; 2) to be fat ; 2a) (Hiphil) to make yourselves fat 1254
בָּרָא Psalm 89:48 מח זְכָר-אֲנִי מֶה-חָלֶד; עַל-מַה-שָּׁוְא, בָּרָאתָ כָל-בְּנֵי-אָדָם. 48
O remember how short my time is; for what vanity hast Thou created all the children of men!
6430 בִּרְאֹת 1 Prep-ב | Verb - Qal Infinitive construct 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face
7200 רָאָה 2 Chr. 26:5 ה וַיְהִי, לִדְרֹשׁ אֱלֹהִים, בִּימֵי זְכַרְיָהוּ, הַמֵּבִין בִּרְאֹת הָאֱלֹהִים; וּבִימֵי דָּרְשׁוֹ אֶת־יְהוָה, הִצְלִיחוֹ הָאֱלֹהִים. 5 And he set himself to seek God in the days of Zechariah, who had understanding in the vision of God; and as long as he sought the LORD, God made him to prosper.
6431 בִּרְאֹתוֹ 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Isa. 29:23 כג כִּי בִרְאֹתוֹ יְלָדָיו מַעֲשֵׂה יָדַי, בְּקִרְבּוֹ־־יַקְדִּישׁוּ שְׁמִי; וְהִקְדִּישׁוּ אֶת־קְדוֹשׁ יַעֲקֹב, וְאֶת־אֱלֹהֵי יִשְׂרָאֵל יַעֲרִיצוּ. 23 When he seeth his children, the work of My hands, in the midst of him, that they sanctify My name; yea, they shall sanctify the Holy One of Jacob, and shall stand in awe of the God of Israel.
6432 בִּרְאֹתוֹ 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה 2 Sam. 24:17 יז וַיֹּאמֶר דָּוִד אֶל־יְהוָה בִּרְאֹתוֹ אֶת־הַמַּלְאָךְ הַמַּכֶּה בָעָם, וַיֹּאמֶר הִנֵּה אָנֹכִי חָטָאתִי וְאָנֹכִי הֶעֱוֵיתִי, וְאֵלֶּה הַצֹּאן, מֶה עָשׂוּ; תְּהִי נָא יָדְךָ בִּי, וּבְבֵית אָבִי. {פ} 17 And David spoke unto the LORD when he saw the angel that smote the people, and said: 'Lo, I have sinned, and I

have done iniquitously; but these sheep, what have they done? let Thy hand, I pray Thee, be against me, and against my father's house.' {P}

6433 בָּרָאתִי 1 Verb - Qal Perfect - first person common singular 1) to create, shape, form ; 1a) (Qal) to shape, fashion, create (always with God as subject) ; 1a1) of heaven and earth ; 1a2) of individual man ; 1a3) of new conditions and circumstances ; 1a4) of transformations ; 1b) (Niphal) to be created ; 1b1) of heaven and earth ; 1b2) of birth ; 1b3) of something new ; 1b4) of miracles ; 1c) (Piel) ; 1c1) to cut down ; 1c2) to cut out ; 2) to be fat ; 2a) (Hiphil) to make yourselves fat 1254 בָּרָא Isa. 45:12 יב אָנֹכִי עָשִׂיתִי אֶרֶץ, וְאָדָם עָלֶיהָ בָרָאתִי; אֲנִי, יָדַי נָטוּ שָׁמַיִם, וְכָל־צְבָאָם, צִוֵּיתִי.
12 I, even I, have made the earth, and created man upon it; I, even My hands, have stretched out the heavens, and all their host have I commanded.

6434 בָּרָאתִי 3 אֲשֶׁר־בָּרָאתִי Verb - Qal Perfect - first person common singular 1) to create, shape, form ; 1a) (Qal) to shape, fashion, create (always with God as subject) ; 1a1) of heaven and earth ; 1a2) of individual man ; 1a3) of new conditions and circumstances ; 1a4) of transformations ; 1b) (Niphal) to be created ; 1b1) of heaven and earth ; 1b2) of birth ; 1b3) of something new ; 1b4) of miracles ; 1c) (Piel) ; 1c1) to cut down ; 1c2) to cut out ; 2) to be fat ; 2a) (Hiphil) to make yourselves fat 1254 בָּרָא Gen. 6:7; Isa. 54:16 ז וַיֹּאמֶר יְהוָה, אֶמְחֶה אֶת־הָאָדָם אֲשֶׁר־בָּרָאתִי מֵעַל פְּנֵי הָאֲדָמָה, מֵאָדָם עַד־בְּהֵמָה, עַד־רֶמֶשׂ וְעַד־עוֹף הַשָּׁמָיִם: כִּי נִחַמְתִּי, כִּי עֲשִׂיתִם. 7 And the LORD said: 'I will blot out man whom I have created from the face of the earth; both man, and beast, and creeping thing, and fowl of the air; for it repenteth Me that I have made them.'

6435 בִּרְאֹתִי 2 Prep-ב | Verb - Qal Infinitive construct | first person common singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Dan. 8:2, 15 ב וָאֶרְאֶה, בֶּחָזוֹן, וַיְהִי בִּרְאֹתִי, וַאֲנִי בְּשׁוּשַׁן הַבִּירָה אֲשֶׁר בְּעֵילָם הַמְּדִינָה; וָאֶרְאֶה, בֶּחָזוֹן, וַאֲנִי הָיִיתִי, עַל־אוּבַל אוּלָי. 2 And I saw in the vision; now it was so, that when I saw, I was in Shushan the castle, which is in the province of Elam; and I saw in the vision, and I was by the stream Ulai.

6436 בְּרָאתִיו 2 Verb - Qal Perfect - first person common singular | third person masculine singular 1) to create, shape, form ; 1a) (Qal) to shape, fashion, create (always with God as subject) ; 1a1) of heaven and earth ; 1a2) of individual man ; 1a3) of new conditions and circumstances ; 1a4) of transformations ; 1b) (Niphal) to be created ; 1b1) of heaven and earth ; 1b2) of birth ; 1b3) of something new ; 1b4) of miracles ; 1c) (Piel) ; 1c1) to cut down ; 1c2) to cut out ; 2) to be fat ; 2a) (Hiphil) to make yourselves fat 1254 בָּרָא Isa. 43:7; 45:8 ז כֹּל הַנִּקְרָא בִשְׁמִי, וְלִכְבוֹדִי בְּרָאתִיו: יְצַרְתִּיו, אַף־

עֲשִׂיתִיו. 7 Every one that is called by My name, and whom I have created for My glory, I have formed him, yea, I have made him.'

6437 בִּרְאֹתָם 2 Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Exod. 13:17; 2 Chr. 15:9
יז וַיְהִי, בְּשַׁלַּח פַּרְעֹה אֶת־הָעָם, וְלֹא־נָחָם אֱלֹהִים דֶּרֶךְ אֶרֶץ פְּלִשְׁתִּים, כִּי קָרוֹב הוּא: כִּי אָמַר אֱלֹהִים, פֶּן־יִנָּחֵם הָעָם בִּרְאֹתָם מִלְחָמָה--וְשָׁבוּ מִצְרָיְמָה. 17 And it came to pass, when Pharaoh had let the people go, that God led them not by the way of the land of the Philistines, although that was near; for God said: 'Lest peradventure the people repent when they see war, and they return to Egypt.'

6438 בְּרָאתָם 1 Verb - Qal Perfect - second person masculine singular | third person masculine plural 1) to create, shape, form ; 1a) (Qal) to shape, fashion, create (always with God as subject) ; 1a1) of heaven and earth ; 1a2) of individual man ; 1a3) of new conditions and circumstances ; 1a4) of transformations ; 1b) (Niphal) to be created ; 1b1) of heaven and earth ; 1b2) of birth ; 1b3) of something new ; 1b4) of miracles ; 1c) (Piel) ; 1c1) to cut down ; 1c2) to cut out ; 2) to be fat ; 2a) (Hiphil) to make yourselves fat 1254 בָּרָא Psalm 89:13 יג צָפוֹן וְיָמִין, אַתָּה בְרָאתָם; תָּבוֹר וְחֶרְמוֹן, בְּשִׁמְךָ יְרַנֵּנוּ. 13 The north and the south, Thou hast created them; Tabor and Hermon rejoice in Thy name.

6439 בְּרֹב 2 Prep-ב | Noun - masculine singular construct 1) multitude, abundance, greatness; 1a) multitude ; 1a1) abundance, abundantly ; 1a2) numerous ; 1b) greatness 7230 רֹב Eccl. 5:6; 11:1 ו כִּי בְרֹב חֲלֹמוֹת וַהֲבָלִים, וּדְבָרִים הַרְבֵּה: כִּי אֶת־הָאֱלֹהִים, יְרָא. 6 For through the multitude of dreams and vanities there are also many words; but fear thou God.

6440 בְּרָב־ 5 בְּרָב־כֹּחַ Prep-ב | Noun - masculine singular construct adj ; 1) much, many, great ; 1a) much ; 1b) many ; 1c) abounding in ; 1d) more numerous than ; 1e) abundant, enough ; 1f) great ; 1g) strong ; 1h) greater than ; adv ; 1i) much, exceedingly ; n m ; 2) captain, chief 7227 רָב Job 30:18; Psalms 33:16; 69:14; Prov. 14:28 יח בְּרָב-כֹּחַ, יִתְחַפֵּשׂ לְבוּשִׁי; כְּפִי כֻתָּנְתִּי יַאַזְרֵנִי. 18 By the great force [of my disease] is my garment disfigured; it bindeth me about as the collar of my coat.

6441 בְּרַב 1 Prep-ב | Adjective - masculine singular adj ; 1) much, many, great ; 1a) much ; 1b) many ; 1c) abounding in ; 1d) more numerous than ; 1e) abundant, enough ; 1f) great ; 1g) strong ; 1h) greater than ; adv ; 1i) much, exceedingly ; n m ; 2) captain, chief 7227 רָב 1 Sam. 14:6 ו וַיֹּאמֶר יְהוֹנָתָן אֶל־הַנַּעַר נֹשֵׂא כֵלָיו, לְכָה וְנַעְבְּרָה אֶל־מַצַּב הָעֲרֵלִים הָאֵלֶּה--אוּלַי יַעֲשֶׂה יְהוָה, לָנוּ: כִּי אֵין לַיהוָה מַעְצוֹר,

לְהוֹשִׁיעַ בְּרַב אוֹ בִמְעָט. 6 And Jonathan said to the young man that bore his armour: 'Come and let us go over unto the garrison of these uncircumcised; it may be that the LORD will work for us; for there is no restraint to the LORD to save by many or by few.'

6442 בְּרֹב 27 בְּרֶכֶבkethib; Prep-ב | Noun - masculine singular construct 1) multitude, abundance, greatness; 1a) multitude ; 1a1) abundance, abundantly ; 1a2) numerous ; 1b) greatness 7230 רֹב 2 Kings 19:23; Psalm 5:8, 11; 52:9; 66:3; 94:19; Prov. 7:21; 10:19; 11:14; 24:6; Eccl. 1:18; 5:2; Isa. 37:24; 47:9, 13; 57:10; 63:1; Jer. 13:22; Ezek. 14:4; 19:11; 27:18, 33; 28:5, 16; 31:9; Hos. 10:13 כג בְּיַד מַלְאָכֶיךָ, חֵרַפְתָּ אֲדֹנָי, וַתֹּאמֶר ברכב (בְּרֹב) רִכְבִּי אֲנִי עָלִיתִי מְרוֹם הָרִים, יַרְכְּתֵי לְבָנוֹן; וְאֶכְרֹת קוֹמַת אֲרָזָיו, מִבְחוֹר בְּרֹשָׁיו, וְאָבוֹאָה מְלוֹן קִצֹּה, יַעַר כַּרְמִלּוֹ. 23 By the messengers thou hast taunted the Lord, and hast said: With the multitude of my chariots am I come up to the height of the mountains, to the innermost parts of Lebanon; and I have cut down the tall cedars thereof, and the choice cypresses thereof; and I have entered into his farthest lodge, the forest of his fruitful field.

6443 בְּרִבְבוֹת 1 Prep-ב | Number - feminine plural construct 1) multitude, myriad, ten thousand 7233 רְבָבָה Mic. 6:7 ז הֲיִרְצֶה יְהוָה בְּאַלְפֵי אֵילִים, בְּרִבְבוֹת נַחֲלֵי־שָׁמֶן; הַאֶתֵּן בְּכוֹרִי פִּשְׁעִי, פְּרִי בִטְנִי חַטַּאת נַפְשִׁי. 7 Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my first-born for my transgression, the fruit of my body for the sin of my soul?'

6444 בְּרִבְבֹתָו 2 בְּרִבְבֹתָיוqere; Noun - common feminine plural construct | suffix third person masculine singular qere 1) to be or become many, be or become much, be or become great; 1a)(Qal) ; 1a1) to be or become many ; 1a2) to be or become great ; 1a3) to be long (of journey) ; 2) (Pual) ten thousands 7231 רָבַב 1 Sam. 21:12; 29:5 יב וַיֹּאמְרוּ עַבְדֵי אָכִישׁ, אֵלָיו, הֲלוֹא־זֶה דָוִד, מֶלֶךְ הָאָרֶץ; הֲלוֹא לָזֶה, יַעֲנוּ בַמְּחֹלוֹת לֵאמֹר, הִכָּה שָׁאוּל בַּאֲלָפָו, וְדָוִד בְּרִבְבֹתָו. 12 And the servants of Achish said unto him: 'Is not this David the king of the land? Did they not sing one to another of him in dances, saying: Saul hath slain his thousands, and David his ten thousands?'

6445 בְּרִבְבֹתָיו 3 Prep-ב | Number - feminine plural construct | third person masculine singular 1) multitude, myriad, ten thousand 7233 רְבָבָה 1 Sam. 18:7; 21:12; 29:5 ז וַתַּעֲנֶינָה הַנָּשִׁים הַמְשַׂחֲקוֹת, וַתֹּאמַרְןָ: הִכָּה שָׁאוּל בַּאֲלָפָו, וְדָוִד בְּרִבְבֹתָיו. 7 And the women sang one to another in their play, and said: Saul hath slain his thousands, and David his ten thousands.

6446 בְּרַבָּה 1 Prep-ב | Noun proper - feminine singular Rabbath = |great|; 1) the capital city of the Ammonites located east of the Jordan ; 2) a town in Judah; site uncertain 7237 רַבָּה Psalm 65:11 יא תְּלָמֶיהָ רַוֵּה, נַחֵת גְּדוּדֶהָ; בִּרְבִיבִים תְּמֹגְגֶנָּה, צִמְחָהּ תְּבָרֵךְ. 11 Watering her ridges abundantly, settling down the furrows thereof, Thou makest her soft with showers; Thou blessest the growth thereof.

6447 בְּרְבוֹת 3 Prep-ב | Verb - Qal Infinitive construct 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to

make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do,
do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to
make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה Prov. 29:2, 16;
Eccl. 5:10 ב בִּרְבוֹת צַדִּיקִים, יִשְׂמַח הָעָם; וּבִמְשֹׁל רָשָׁע, יֵאָנַח עָם. 2 When the
righteous are increased, the people rejoice; but when the wicked beareth rule, the people sigh.
6448 בִּרְבִיבִים 1 Prep-ב | Noun - masculine plural 1) copious
showers, heavy showers ; 1a) as bringing fertility ; 1b) of prophetic influence (fig)
7241 רְבִיבִים Psalm 65:11 יא תְּלָמֶיהָ רַוֵּה, נַחֵת גְּדוּדֶהָ; בִּרְבִיבִים תְּמֹגְגֶנָּה,
צִמְחָהּ תְּבָרֵךְ. 11 Watering her ridges abundantly, settling down the furrows thereof,
Thou makest her soft with showers; Thou blessest the growth thereof.
6449 בָּרַבִּים 1 Prep-ב Article | Adjective - masculine plural adj ; 1)
much, many, great ; 1a) much ; 1b) many ; 1c) abounding in ; 1d) more numerous than ; 1e)
abundant, enough ; 1f) great ; 1g) strong ; 1h) greater than ; adv ; 1i) much, exceedingly ; n
m ; 2) captain, chief 7227 רָב Isa. 53:12 יב לָכֵן אֲחַלֶּק־לוֹ בָרַבִּים,
וְאֶת־עֲצוּמִים יְחַלֵּק שָׁלָל, תַּחַת אֲשֶׁר הֶעֱרָה לַמָּוֶת נַפְשׁוֹ, וְאֶת־פֹּשְׁעִים נִמְנָה; וְהוּא חֵטְא־רַבִּים נָשָׂא,
וְלַפֹּשְׁעִים יַפְגִּיעַ. {פ} 12 Therefore will I divide him a portion among the great, and he
shall divide the spoil with the mighty; because he bared his soul unto death, and was
numbered with the transgressors; yet he bore the sin of many, and made intercession for the
transgressors. {P}
6450 בָּרַבִּים 1 Prep-ב Article | Adjective - masculine plural adj ; 1)
much, many, great ; 1a) much ; 1b) many ; 1c) abounding in ; 1d) more numerous than ; 1e)
abundant, enough ; 1f) great ; 1g) strong ; 1h) greater than ; adv ; 1i) much, exceedingly ; n
m ; 2) captain, chief 7227 רָב Dan. 11:39 לט וְעָשָׂה לְמִבְצְרֵי מָעֻזִּים,
עִם־אֱלוֹהַּ נֵכָר, אֲשֶׁר הכיר (יַכִּיר), יַרְבֶּה כָבוֹד; וְהִמְשִׁילָם, בָּרַבִּים, וַאֲדָמָה, יְחַלֵּק בִּמְחִיר. 39
And he shall deal with the strongest fortresses with the help of a foreign god; whom he shall
acknowledge, shall increase glory; and he shall cause them to rule over many, and shall divide
the land for a price.
6451 בְּרַבִּים 1 כִּי־בְרַבִּים Prep-ב | Adjective - masculine plural
adj ; 1) much, many, great ; 1a) much ; 1b) many ; 1c) abounding in ; 1d) more numerous
than ; 1e) abundant, enough ; 1f) great ; 1g) strong ; 1h) greater than ; adv ; 1i) much,
exceedingly ; n m ; 2) captain, chief 7227 רָב Psalm 55:19/18 יט
פָּדָה בְשָׁלוֹם נַפְשִׁי, מִקֲּרָב-לִי: כִּי-בְרַבִּים, הָיוּ עִמָּדִי. 19 He hath redeemed my soul in peace
so that none came nigh me; for they were many that strove with me.
6452 בָּרְבִיעִי 1 Prep-ב Article | Number - adjective masculine singular
absolute 1) fourth ; 1a) fourth ; 1b) four square ; 1c) fourth part 7243
רְבִיעִי Ezek. 1:1 א וַיְהִי בִּשְׁלֹשִׁים שָׁנָה, בָּרְבִיעִי בַּחֲמִשָּׁה לַחֹדֶשׁ, וַאֲנִי בְתוֹךְ־הַגּוֹלָה, עַל־
נְהַר־כְּבָר; נִפְתְּחוּ, הַשָּׁמַיִם, וָאֶרְאֶה, מַרְאוֹת אֱלֹהִים. 1 Now it came to pass in the thirtieth
year, in the fourth month, in the fifth day of the month, as I was among the captives by the
river Chebar that the heavens were opened, and I saw visions of God.
6453 בְּרִבְלָה 1 Prep-ב | Noun proper - feminine singular Riblah =
|fertility|; 1) a place on the eastern boundary of Israel ; 2) a town in the land of Hamath on

the great road between Babylon and Palestine 7247 רִבְלָה 2 Kings 23:33 לג וַיַּאַסְרֵהוּ פַרְעֹה נְכֹה בְרִבְלָה בְּאֶרֶץ חֲמָת, במלך (מִמְּלֹךְ) בִּירוּשָׁלִָם; וַיִּתֶּן־עֹנֶשׁ, עַל־הָאָרֶץ, מֵאָה כִכַּר־כֶּסֶף, וְכִכַּר זָהָב. 33 And Pharaoh-necoh put him in bands at Riblah in the land of Hamath, that he might not reign in Jerusalem; and put the land to a fine of a hundred talents of silver, and a talent of gold.

6454 בְּרִבְלָה 3 Prep-ב | Noun proper - feminine singular Riblah = |fertility|; 1) a place on the eastern boundary of Israel ; 2) a town in the land of Hamath on the great road between Babylon and Palestine 7247 רִבְלָה Jeremiah 52:27 כז וַיַּכֶּה אוֹתָם מֶלֶךְ בָּבֶל וַיְמִתֵם בְּרִבְלָה, בְּאֶרֶץ חֲמָת; וַיִּגֶל יְהוּדָה, מֵעַל אַדְמָתוֹ. {ס} 27 And the king of Babylon smote them, and put them to death at Riblah in the land of Hamath. So Judah was carried away captive out of his land. {S}

6455 בְּרִבְלָתָה 1 Prep-ב | Noun proper - feminine singular | third person feminine singular Riblah = |fertility|; 1) a place on the eastern boundary of Israel ; 2) a town in the land of Hamath on the great road between Babylon and Palestine 7247 רִבְלָה Jeremiah 52:10 י וַיִּשְׁחַט מֶלֶךְ־בָּבֶל אֶת־בְּנֵי צִדְקִיָּהוּ, לְעֵינָיו; וְגַם אֶת־כָּל־שָׂרֵי יְהוּדָה, שָׁחַט בְּרִבְלָתָה. 10 And the king of Babylon slew the sons of Zedekiah before his eyes; he slew also all the princes of Judah in Riblah.

6456 בְּרִבָם 1 Prep-ב | Noun - masculine singular construct | third person masculine plural 1) strife, controversy, dispute ; 1a) strife, quarrel ; 1b) dispute, controversy, case at law 7379 רִיב Job 31:13 יג אִם־אֶמְאַס־־מִשְׁפַּט עַבְדִּי, וַאֲמָתִי: בְּרִבָם, עִמָּדִי. 13 If I did despise the cause of my man-servant, or of my maid-servant, when they contended with me--

6457 בְּרְבִעִית 1 Prep-ב | Number-ofsc 1) fourth ; 1a) fourth ; 1b) four square ; 1c) fourth part 7243 רְבִיעִי Num. 15:4 ד וְהִקְרִיב הַמַּקְרִיב קָרְבָּנוֹ, לַיהוָה--מִנְחָה, סֹלֶת עִשָּׂרוֹן, בָּלוּל, בִּרְבִעִית הַהִין שָׁמֶן. 4 then shall he that bringeth his offering present unto the LORD a meal-offering of a tenth part of an ephah of fine flour mingled with the fourth part of a hin of oil;

6458 בְּרַבַּת 2 Prep-ב | Noun proper - feminine singular Rabbath = |great|; 1) the capital city of the Ammonites located east of the Jordan ; 2) a town in Judah; site uncertain 7237 רַבָּה Deut. 3:11; 2 Sam. 12:26 יא כִּי רַק־עוֹג מֶלֶךְ הַבָּשָׁן, נִשְׁאַר מִיֶּתֶר הָרְפָאִים--הִנֵּה עַרְשׂוֹ עֶרֶשׂ בַּרְזֶל, הֲלֹה הִוא בְּרַבַּת בְּנֵי עַמּוֹן: תֵּשַׁע אַמּוֹת אָרְכָּהּ, וְאַרְבַּע אַמּוֹת רָחְבָּהּ--בְּאַמַּת־אִישׁ. 11 For only Og king of Bashan remained of the remnant of the Rephaim; behold, his bedstead was a bedstead of iron; is it not in Rabbah of the children of Ammon? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man.--

6459 בִּרְגַז 1 Prep-ב | Noun - masculine singular 1) rage 7266 רְגַז Dan. 3:13 יג בֵּאדַיִן נְבוּכַדְנֶצַּר, בִּרְגַז וַחֲמָא, אֲמַר לְהַיְתָיָה, לְשַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ; בֵּאדַיִן גֻּבְרַיָּא אִלֵּךְ, הֵיתָיוּ קֳדָם מַלְכָּא. 13 Then Nebuchadnezzar in his rage and fury commanded to bring Shadrach, Meshach, and Abed-nego. Then were these men brought before the king.

6460 בְּרֹגֶז 2 Prep-ב | Noun - masculine singular 1) agitation, excitement, raging, trouble, turmoil, trembling ; 1a) turmoil, disquiet, raging ; 1b) trembling, trepidation 7267 רֹגֶז Job 37:2; Hab. 3:2 ב שִׁמְעוּ שָׁמוֹעַ בְּרֹגֶז קֹלוֹ; וְהֶגֶה, מִפִּיו יֵצֵא. 2 Hear attentively the noise of His voice, and the sound that goeth out of His mouth.

6461 בְּרָגְזָה 1 Prep-ב | Noun - feminine singular 1) trembling, quivering, quaking 7269 רָגְזָה Ezek. 12:18 יח בֶּן־אָדָם, לַחְמְךָ בְּרַעַשׁ תֹּאכֵל; וּמֵימֶיךָ, בְּרָגְזָה וּבִדְאָגָה תִּשְׁתֶּה. 18 'Son of man, eat thy bread with quaking, and drink thy water with trembling and with anxiety;

6462 בְּרָגֶל 1 Prep-ב | Noun - feminine singular 1) foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c) of seraphim, cherubim, idols, animals, table ; 1d) according to the pace of (with prep) ; 1e) three times (feet, paces) 7272 רֶגֶל Psalm 66:6 ו הָפַךְ יָם, לְיַבָּשָׁה--בַּנָּהָר, יַעַבְרוּ בְרָגֶל; שָׁם, נִשְׂמְחָה-בּוֹ. 6 He turned the sea into dry land; they went through the river on foot; there let us rejoice in Him!

6463 בְּרָגֶל 2 Prep-ב | Noun - feminine singular 1) foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c) of seraphim, cherubim, idols, animals, table ; 1d) according to the pace of (with prep) ; 1e) three times (feet, paces) 7272 רֶגֶל Deut. 19:21; Ezek. 25:6 כא וְלֹא תָחוֹס, עֵינֶךָ: נֶפֶשׁ בְּנֶפֶשׁ, עַיִן בְּעַיִן שֵׁן בְּשֵׁן, יָד בְּיָד, רֶגֶל בְּרָגֶל. {ס} 21 And thine eye shall not pity: life for life, eye for eye, tooth for tooth, hand for hand, foot for foot. {S}

6464 בְּרַגְלַהּ 1 בְּרַגְלַיַהּkethib בְּרַגְלַהּ ;qere; Noun - common feminine singular construct | suffix third person feminine singular qere with conjunctive particle בְּ 1) foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c) of seraphim, cherubim, idols, animals, table ; 1d) according to the pace of (with prep) ; 1e) three times (feet, paces) 7272 רְגַל Daniel 7:7 ז בָּאתַר דְּנָה חָזֵה הֲוֵית בְּחֶזְוֵי לֵילְיָא, וַאֲרוּ חֵיוָה רביעיה (רְבִיעָאָה) דְּחִילָה וְאֵימְתָנִי וְתַקִּיפָא יַתִּירָה וְשִׁנַּיִן דִּי־פַרְזֶל לַהּ רַבְרְבָן, אָכְלָה וּמַדֱּקָה, וּשְׁאָרָא ברגליה (בְּרַגְלַהּ) רָפְסָה; וְהִיא מְשַׁנְּיָה, מִן־כָּל־חֵיוָתָא דִּי קדמיה (קֳדָמַהּ), וְקַרְנַיִן עֲשַׂר, לַהּ. 7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth; it devoured and broke in pieces, and stamped the residue with its feet; and it was diverse from all the beasts that were before it; and it had ten horns.

6465 בְּרַגְלָו 1 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c) of seraphim, cherubim, idols, animals, table ; 1d) according to the pace of (with prep) ; 1e) three times (feet, paces) 7272 רֶגֶל Prov. 6:13 יג קֹרֵץ בְּעֵינָו, מֹלֵל בְּרַגְלָו; מֹרֶה, בְּאֶצְבְּעֹתָיו. 13 That winketh with his eyes, that scrapeth with his feet, that pointeth with his fingers;

6466 בְּרַגְלוֹ 1 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c) of seraphim, cherubim, idols, animals, table ; 1d) according to the pace of (with prep) ; 1e) three times (feet, paces) 7272 רֶגֶל 2 Sam. 15:18 יח וְכָל־עֲבָדָיו עֹבְרִים

עַל־יָדוֹ, וְכָל־הַכְּרֵתִי וְכָל־הַפְּלֵתִי; וְכָל־הַגִּתִּים שֵׁשׁ־מֵאוֹת אִישׁ, אֲשֶׁר־בָּאוּ בְרַגְלוֹ מִגַּת, עֹבְרִים, עַל־פְּנֵי
הַמֶּלֶךְ. {ס}   18 And all his servants passed on beside him; and all the Cherethites, and all the Pelethites, and all the Gittites, six hundred men that came after him from Gath, passed on before the king. {S}

6467 בְּרַגְלָי 1 Prep-ב | Noun feminine dual construct | first person common singular 1) foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c) of seraphim, cherubim, idols, animals, table ; 1d) according to the pace of (with prep) ; 1e) three times (feet, paces) 7272 רֶ֫גֶל Deut. 2:28 כח אֹכֶל בַּכֶּסֶף תַּשְׁבִּרֵנִי
וְאָכַלְתִּי, וּמַיִם בַּכֶּסֶף תִּתֶּן־לִי וְשָׁתִיתִי; רַק, אֶעְבְּרָה בְרַגְלָי.   28 Thou shalt sell me food for money, that I may eat; and give me water for money, that I may drink; only let me pass through on my feet;

6468 בְּרַגְלָי 2 Prep-ב | Noun feminine dual construct | first person common singular 1) foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c) of seraphim, cherubim, idols, animals, table ; 1d) according to the pace of (with prep) ; 1e) three times (feet, paces) 7272 רֶ֫גֶל Jdg. 8:5; 1 Kings 20:10 ה וַיֹּאמֶר,
לְאַנְשֵׁי סֻכּוֹת, תְּנוּ־נָא כִּכְּרוֹת לֶחֶם, לָעָם אֲשֶׁר בְּרַגְלָי: כִּי־עֲיֵפִים הֵם--וְאָנֹכִי רֹדֵף אַחֲרֵי זֶבַח וְצַלְמֻנָּע,
מַלְכֵי מִדְיָן.   5 And he said unto the men of Succoth: 'Give, I pray you, loaves of bread unto the people that follow me; for they are faint, and I am pursuing after Zebah and Zalmunna, the kings of Midian.'

6469 בְּרַגְלַי 1 Prep-ב | Noun feminine dual construct | first person common singular 1) foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c) of seraphim, cherubim, idols, animals, table ; 1d) according to the pace of (with prep) ; 1e) three times (feet, paces) 7272 רֶ֫גֶל Num. 20:19 יט וַיֹּאמְרוּ אֵלָיו בְּנֵי-
יִשְׂרָאֵל, בַּמְסִלָּה נַעֲלֶה, וְאִם-מֵימֶיךָ נִשְׁתֶּה אֲנִי וּמִקְנַי, וְנָתַתִּי מִכְרָם; רַק אֵין-דָּבָר, בְּרַגְלַי אֶעֱבֹרָה.
19 And the children of Israel said unto him: 'We will go up by the highway; and if we drink of thy water, I and my cattle, then will I give the price thereof; let me only pass through on my feet; there is no hurt.'

6470 בְּרַגְלֵי 1 Prep-ב | Noun feminine dual construct 1) foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c) of seraphim, cherubim, idols, animals, table ; 1d) according to the pace of (with prep) ; 1e) three times (feet, paces) 7272
רֶ֫גֶל 1 Sam. 25:27 כז וְעַתָּה הַבְּרָכָה הַזֹּאת, אֲשֶׁר־הֵבִיא שִׁפְחָתְךָ לַאדֹנִי; וְנִתְּנָה,
לַנְּעָרִים, הַמִּתְהַלְּכִים, בְּרַגְלֵי אֲדֹנִי.   27 And now this present which thy servant hath brought unto my lord, let it be given unto the young men that follow my lord.

6471 בְּרַגְלַיהּ 1 Prep-ב | Noun - feminine plural construct | third person feminine singular 1) foot 7271 רַגְלַ֫יִם Dan. 7:19 יט אֱדַיִן,
צְבִית לְיַצָּבָא עַל־חֵיוְתָא רְבִיעָיְתָא, דִּי־הֲוָת שָׁנְיָה, מִן־כלהון (כָּלְּהֵן): דְּחִילָה יַתִּירָה, שניה (שִׁנַּהּ)
דִּי־פַרְזֶל וטפריה (וְטִפְרַהּ) דִּי־נְחָשׁ, אָכְלָה מַדִּקָה, וּשְׁאָרָא ברגליה (בְּרַגְלַהּ) רָפְסָה.   19
Then I desired to know the truth concerning the fourth beast, which was diverse from all of them, exceeding terrible, whose teeth were of iron, and its nails of brass; which devoured, brake in pieces, and stamped the residue with its feet;

6472 בְּרַגְלַֽיַּהּ 1 בְּרַגְלַהּqere בְּרַגְלַיַּהּ ;kethib ; Prep-ב | Noun - feminine plural construct | third person feminine singular 1) foot 7271
רַגְלַ֫יִם Dan. 7:7 ז בָּאתַר דְּנָה חָזֵה הֲוֵית בְּחֶזְוֵי לֵילְיָא, וַאֲרוּ חֵיוָה רביעיה (רְבִיעָאָה)
דְּחִילָה וְאֵימְתָנִי וְתַקִּיפָא יַתִּירָה וְשִׁנַּיִן דִּי־פַרְזֶל לַהּ רַבְרְבָן, אָכְלָה וּמַדֱּקָה, וּשְׁאָרָא ברגליה (בְּרַגְלַהּ)
רָפְסָה; וְהִיא מְשַׁנְּיָה, מִן־כָּל־חֵיוָתָא דִּי קדמיה (קֳדָמַהּ), וְקַרְנַיִן עֲשַׂר, לַהּ. 7 After this I saw
in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth; it devoured and broke in pieces, and stamped the residue with its feet; and it was diverse from all the beasts that were before it; and it had ten horns.

6473 בְּרַגְלֵיהֶם 3 Prep-ב | Noun feminine dual construct | third person masculine plural 1) foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c) of seraphim, cherubim, idols, animals, table ; 1d) according to the pace of (with prep) ; 1e) three times (feet, paces) 7272 רֶ֫גֶל Deut. 11:6; Jos. 9:5; 2 Kings 3:9 ו
וַאֲשֶׁר עָשָׂה לְדָתָן וְלַאֲבִירָם, בְּנֵי אֱלִיאָב בֶּן־רְאוּבֵן, אֲשֶׁר פָּצְתָה הָאָרֶץ אֶת־פִּיהָ, וַתִּבְלָעֵם וְאֶת־בָּתֵּיהֶם
וְאֶת־אָהֳלֵיהֶם--וְאֵת כָּל־הַיְקוּם אֲשֶׁר בְּרַגְלֵיהֶם, בְּקֶרֶב כָּל־יִשְׂרָאֵל. 6 and what He did unto
Dathan and Abiram, the sons of Eliab, the son of Reuben; how the earth opened her mouth, and swallowed them up, and their households, and their tents, and every living substance that followed them, in the midst of all Israel;

6474 בְּרַגְלָיו 13 Prep-ב | Noun feminine dual construct | third person masculine singular 1) foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c) of seraphim, cherubim, idols, animals, table ; 1d) according to the pace of (with prep) ; 1e) three times (feet, paces) 7272 רֶ֫גֶל Jdg. 4:10, 15, 17; 5:15; 2 Sam. 2:18; 15:16f; 1 Kings 2:5; 2 Kings 4:27; 2 Chr. 16:12; Job 18:8; Isa. 41:3; Amos 2:15 י וַיַּזְעֵק בָּרָק אֶת־
זְבוּלֻן וְאֶת־נַפְתָּלִי, קֶדְשָׁה, וַיַּעַל בְּרַגְלָיו, עֲשֶׂרֶת אַלְפֵי אִישׁ; וַתַּעַל עִמּוֹ, דְּבוֹרָה. 10 And Barak
called Zebulun and Naphtali together to Kedesh; and there went up ten thousand men at his feet; and Deborah went up with him.

6475 בְּרַגְלֵיכֶם 4 Prep-ב | Noun feminine dual construct | second person masculine plural 1) foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c) of seraphim, cherubim, idols, animals, table ; 1d) according to the pace of (with prep) ; 1e) three times (feet, paces) 7272 רֶ֫גֶל Exod. 12:11; Ezek. 24:23; 34:18 יא
וְכָכָה, תֹּאכְלוּ אֹתוֹ--מָתְנֵיכֶם חֲגֻרִים, נַעֲלֵיכֶם בְּרַגְלֵיכֶם וּמַקֶּלְכֶם בְּיֶדְכֶם; וַאֲכַלְתֶּם אֹתוֹ בְּחִפָּזוֹן, פֶּסַח
הוּא לַיהוָה. 11 And thus shall ye eat it: with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste--it is the LORD'S passover.

6476 בְּרַגְלֶיךָ 3 אֲשֶׁר־בְּרַגְלֶיךָ Prep-ב | Noun feminine dual construct | second person masculine singular 1) foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c) of seraphim, cherubim, idols, animals, table ; 1d) according to the pace of (with prep) ; 1e) three times (feet, paces) 7272 רֶ֫גֶל Exod. 11:8; Ezek. 24:17; 32:2 ח וְיָרְדוּ כָל־עֲבָדֶיךָ אֵלֶּה אֵלַי וְהִשְׁתַּחֲווּ־לִי לֵאמֹר, צֵא אַתָּה וְכָל־הָעָם
אֲשֶׁר־בְּרַגְלֶיךָ, וְאַחֲרֵי־כֵן, אֵצֵא; וַיֵּצֵא מֵעִם־פַּרְעֹה, בָּחֳרִי־אָף. {ס} 8 And all these thy
servants shall come down unto me, and bow down unto me, saying: Get thee out, and all the people that follow thee; and after that I will go out.' And he went out from Pharaoh in hot anger. {S}

6477 בְּרַגְלַיִם 2 Prep-ב | Noun feminine dual 1) foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c) of seraphim, cherubim, idols, animals, table ; 1d) according to the pace of (with prep) ; 1e) three times (feet, paces) 7272 רֶ֫גֶל Prov. 19:2; Isa. 28:3 ב גַּם בְּלֹא-דַעַת נֶפֶשׁ לֹא-טוֹב; וְאָץ בְּרַגְלַיִם חוֹטֵא. 2 Also, that the soul be without knowledge is not good; and he that hasteth with his feet sinneth.

6478 בְּרַגְלְךָ 1 Prep-ב | Noun - feminine singular construct | second person masculine singular 1) foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c) of seraphim, cherubim, idols, animals, table ; 1d) according to the pace of (with prep) ; 1e) three times (feet, paces) 7272 רֶ֫גֶל Deut. 11:10 י כִּי הָאָרֶץ, אֲשֶׁר אַתָּה בָא־שָׁמָּה לְרִשְׁתָּהּ--לֹא כְאֶרֶץ מִצְרַיִם הִוא, אֲשֶׁר יְצָאתֶם מִשָּׁם: אֲשֶׁר תִּזְרַע אֶת־זַרְעֲךָ, וְהִשְׁקִיתָ בְרַגְלְךָ כְּגַן הַיָּרָק. 10 For the land, whither thou goest in to possess it, is not as the land of Egypt, from whence ye came out, where thou didst sow thy seed, and didst water it with thy foot, as a garden of herbs;

6479 בְּרַגְלְךָ 1 Prep-ב | Noun - feminine singular construct | second person masculine singular 1) foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c) of seraphim, cherubim, idols, animals, table ; 1d) according to the pace of (with prep) ; 1e) three times (feet, paces) 7272 רֶ֫גֶל Ezek. 6:11 יא כֹּה־אָמַר אֲדֹנָי יְהוִה, הַכֵּה בְכַפְּךָ וּרְקַע בְּרַגְלְךָ וֶאֱמָר־אָח, אֶל כָּל־תּוֹעֲבוֹת רָעוֹת, בֵּית יִשְׂרָאֵל: אֲשֶׁר, בַּחֶרֶב בָּרָעָב וּבַדֶּבֶר--יִפֹּלוּ. 11 Thus saith the Lord GOD: Smite with thy hand, and stamp with thy foot, and say: Alas! because of all the evil abominations of the house of Israel; for they shall fall by the sword, by the famine, and by the pestilence.

6480 בְּרֶגַע 1 Prep-ב | Noun - masculine singular n m ; 1) a moment ; adv ; 2) for a moment, atone moment...at another moment ; with prep ; 3) in a moment 7281 רֶ֫גַע Isa. 54:7 ז בְּרֶגַע קָטֹן, עֲזַבְתִּיךְ; וּבְרַחֲמִים גְּדֹלִים, אֲקַבְּצֵךְ. 7 For a small moment have I forsaken thee; but with great compassion will I gather thee.

6481 בְּרָגֶשׁ 1 Prep-ב | Noun - masculine singular n m ; 1) throng, in company ; n f ; 2) throng ; 3) (TWOT) scheming 7285 רֶ֫גֶשׁ Psalm 55:15/14 טו אֲשֶׁר יַחְדָּו, נַמְתִּיק סוֹד; בְּבֵית אֱלֹהִים, נְהַלֵּךְ בְּרָגֶשׁ. 15 We took sweet counsel together, in the house of God we walked with the throng.

6482 בָּרָד 3 Noun - masculine singular 1) hail ; 1a) of God's judgment (fig.) 1259 בָּרָד Exodus 9:22, 24; Isa. 28:17 כב וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, נְטֵה אֶת־יָדְךָ עַל־הַשָּׁמַיִם, וִיהִי בָרָד, בְּכָל־אֶרֶץ מִצְרָיִם: עַל־הָאָדָם וְעַל־הַבְּהֵמָה, וְעַל כָּל־עֵשֶׂב הַשָּׂדֶה--בְּאֶרֶץ מִצְרָיִם. 22 And the LORD said unto Moses: 'Stretch forth thy hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.'

6483 בָּרָד 9 Noun - masculine singular 1) hail ; 1a) of God's judgment (fig.) 1259 בָּרָד Exod. 9:18, 23, 26; Job 38:22; Psalms 18:13f; 105:32; Isa. 28:2; 30:30 יח הִנְנִי מַמְטִיר כָּעֵת מָחָר, בָּרָד כָּבֵד מְאֹד, אֲשֶׁר לֹא־הָיָה כָמֹהוּ בְּמִצְרַיִם, לְמִן־הַיּוֹם הִוָּסְדָה וְעַד־עָתָּה. 18 Behold, tomorrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the day it was founded even until now.

6484 בָּרֶד 1 Noun proper - feminine singular Bered = |hail| ; n pr m ; 1) a son or descendant of Ephraim ; n pr loc ; 2) a place in the south of Palestine, near Kadesh, near the well Lahairoi 1260 בָּ֫רֶד Gen. 16:14 יד עַל־כֵּן קָרָא לַבְּאֵר, בְּאֵר לַחַי רֹאִי־־הִנֵּה בֵין־קָדֵשׁ, וּבֵין בָּרֶד. 14 Wherefore the well was called 'Beer-lahai-roi; behold, it is between Kadesh and Bered.

6485 בְּרֻדִּים 1 Adjective - masculine plural 1) spotted, marked 1261 בְּרֻדִּים Zech. 6:3 ג וּבַמֶּרְכָּבָה הַשְּׁלִשִׁית, סוּסִים לְבָנִים; וּבַמֶּרְכָּבָה, הָרְבִעִית, סוּסִים בְּרֻדִּים, אֲמֻצִּים. 3 and in the third chariot white horses; and in the fourth chariot grizzled bay horses.

6486 בְרֹדְפַי 1 Prep-ב | Verb - Qal Participle - masculine plural construct | first person common singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase 7291 רָדַף Psalm 119:84 פד כַּמָּה יְמֵי-עַבְדֶּךָ; מָתַי תַּעֲשֶׂה בְרֹדְפַי מִשְׁפָּט. 84 How many are the days of Thy servant? When wilt Thou execute judgment on them that persecute me?

6487 בְּרָדְפָם 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase 7291 רָדַף Deut. 11:4 ד וַאֲשֶׁר עָשָׂה לְחֵיל מִצְרַיִם לְסוּסָיו וּלְרִכְבּוֹ, אֲשֶׁר הֵצִיף אֶת־מֵי יַם־סוּף עַל־פְּנֵיהֶם, בְּרָדְפָם, אַחֲרֵיכֶם; וַיְאַבְּדֵם יְהוָה, עַד הַיּוֹם הַזֶּה. 4 and what He did unto the army of Egypt, unto their horses, and to their chariots; how He made the water of the Red Sea to overflow them as they pursued after you, and how the LORD hath destroyed them unto this day;

6488 בְּרֶדֶת 4 Prep-ב | Verb - Qal Infinitive construct 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד Exod. 34:29; 2 Kings 7:17; 2 Chr. 7:3; Isa. 32:19 כט וַיְהִי, בְּרֶדֶת מֹשֶׁה מֵהַר סִינַי, וּשְׁנֵי לֻחֹת הָעֵדֻת בְּיַד־מֹשֶׁה, בְּרִדְתּוֹ מִן־הָהָר; וּמֹשֶׁה לֹא־יָדַע, כִּי קָרַן עוֹר פָּנָיו־־בְּדַבְּרוֹ אִתּוֹ. 29 And it came to pass, when Moses came down from mount Sinai with the two tables of the testimony in Moses' hand, when he came down from the mount, that Moses knew not that the skin of his face sent forth beams while He talked with him.

6489 בְּרִדְתּוֹ 1 Prep-בְּ | Verb - Qal Infinitive construct | third person
masculine singular 1) to go down, descend, decline, march down, sink down ; 1a)
(Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down
(of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ;
1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to
be taken down 3381 יָרַד Exod. 34:29 כט וַיְהִי, בְּרֶדֶת מֹשֶׁה מֵהַר סִינַי,
וּשְׁנֵי לֻחֹת הָעֵדֻת בְּיַד־מֹשֶׁה, בְּרִדְתּוֹ מִן־הָהָר; וּמֹשֶׁה לֹא־יָדַע, כִּי קָרַן עוֹר פָּנָיו--בְּדַבְּרוֹ אִתּוֹ.
29 And it came to pass, when Moses came down from mount Sinai with the two tables of the
testimony in Moses' hand, when he came down from the mount, that Moses knew not that the
skin of his face sent forth beams while He talked with him.

6490 בְּרִדְתִּי 1 Prep-בְּ | Verb - Qal Infinitive construct | first person
common singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ;
1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of
revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ;
1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to
be taken down 3381 יָרַד Psalm 30:9/10 י מַה-בֶּצַע בְּדָמִי, בְּרִדְתִּי
אֶל-שָׁחַת: הֲיוֹדְךָ עָפָר; הֲיַגִּיד אֲמִתֶּךָ. 10 'What profit is there in my blood, when I go
down to the pit? {N} Shall the dust praise Thee? shall it declare Thy truth?

6491 בָּרָה 5 בֵּית־בָּרָה Adjective - feminine singular adj ; 1)
pure, clear, sincere ; 2) clean, empty ; adv ; 3) purely 1249 בַּר Jdg. 7:24;
Psalms 19:9; Cant. 6:9f כד וּמַלְאָכִים שָׁלַח גִּדְעוֹן בְּכָל־הַר אֶפְרַיִם לֵאמֹר, רְדוּ לִקְרַאת מִדְיָן
וְלִכְדוּ לָהֶם אֶת־הַמַּיִם, עַד בֵּית בָּרָה, וְאֶת־הַיַּרְדֵּן; וַיִּצָּעֵק כָּל־אִישׁ אֶפְרַיִם, וַיִּלְכְּדוּ אֶת־הַמַּיִם, עַד בֵּית
בָּרָה, וְאֶת־הַיַּרְדֵּן. 24 And Gideon sent messengers throughout all the hill-country of
Ephraim, saying: 'Come down against Midian, and take before them the waters, as far as Beth-barah, and also the Jordan.' So all the men of Ephraim were gathered together, and took the
waters as far as Beth-barah, and also the Jordan.

6492 בְּרֵהּ 1 Noun - masculine singular construct | third person masculine
singular 1) son 1247 בַּר Dan. 5:22 כב ואנתה (וְאַנְתְּ) בְּרֵהּ
בֵּלְשַׁאצַּר, לָא הַשְׁפֵּלְתְּ לִבְבָךְ: כָּל־קֳבֵל, דִּי כָל־דְּנָה יְדַעְתָּ. 22 And thou his son, O
Belshazzar, hast not humbled thy heart, though thou knewest all this;

6493 בָּרְהָטִים 2 Prep-בְּ | Noun - masculine plural 1) trough,
hollow ; 2) lock of hair ; 2a) meaning dubious 7298 רְהָטִים Gen. 30:38,
41 לח וַיַּצֵּג, אֶת־הַמַּקְלוֹת אֲשֶׁר פִּצֵּל, בָּרְהָטִים, בְּשִׁקְתוֹת הַמָּיִם--אֲשֶׁר תָּבֹאןָ הַצֹּאן לִשְׁתּוֹת
לְנֹכַח הַצֹּאן, וַיֵּחַמְנָה בְּבֹאָן לִשְׁתּוֹת. 38 And he set the rods which he had peeled over
against the flocks in the gutters in the watering-troughs where the flocks came to drink; and
they conceived when they came to drink.

6494 בָּרְהָטִים 1 Prep-בְּ Article | Noun - masculine plural 1) trough,
hollow ; 2) lock of hair ; 2a) meaning dubious 7298 רְהָטִים Song of
Solomon Cant. 7:6 ו רֹאשֵׁךְ עָלַיִךְ כַּכַּרְמֶל, וְדַלַּת רֹאשֵׁךְ כָּאַרְגָּמָן: מֶלֶךְ, אָסוּר בָּרְהָטִים.
6 Thy head upon thee is like Carmel, and the hair of thy head like purple; the king is held
captive in the tresses thereof.

6495 בְּרוּ־ 1 בְּרוּ־לָכֶם Verb - Qal Imperative masculine plural homonym 2 1) to eat, consume ; 1a) (Qal) to eat ; 1b) (Piel) for eating, devouring ; 1c) (Hiphil) to cause to eat 1262 בָּרָה 1 Sam. 17:8 ח וַיַּעֲמֹד, וַיִּקְרָא
אֶל־מַעַרְכֹת יִשְׂרָאֵל, וַיֹּאמֶר לָהֶם, לָמָּה תֵצְאוּ לַעֲרֹךְ מִלְחָמָה: הֲלוֹא אָנֹכִי הַפְּלִשְׁתִּי, וְאַתֶּם עֲבָדִים
לְשָׁאוּל־־בְּרוּ־לָכֶם אִישׁ, וְיֵרֵד אֵלָי. 8 And he stood and cried unto the armies of Israel, and said unto them: 'Why do ye come out to set your battle in array? am not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me.

6496 בְּרוּחַ 2 Prep-בְּ Article | Noun - common singular 1) wind, breath, mind, spirit ; 1a) breath; 1b) wind ; 1b1) of heaven ; 1b2) quarter (of wind), side ; 1b3) breath of air ; 1b4) air, gas ; 1b5) vain, empty thing ; 1c) spirit (as that which breathes quickly in animation or agitation) ; 1c1) spirit, animation, vivacity, vigour ; 1c2) courage ; 1c3) temper, anger ; 1c4) impatience, patience ; 1c5) spirit, disposition (as troubled, bitter, discontented) ; 1c6) disposition (of various kinds), unaccountable or uncontrollable impulse ; 1c7) prophetic spirit ; 1d) spirit (of the living, breathing being in man and animals) ; 1d1) as gift, preserved by God, God's spirit, departing at death, disembodied being ; 1e) spirit (as seat of emotion) ; 1e1) desire ; 1e2) sorrow, trouble ; 1f) spirit ; 1f1) as seat or organ of mental acts ; 1f2) rarely of the will ; 1f3) as seat especially of moral character ; 1g)Spirit of God, the third person of the triune God, the HolySpirit, coequal, coeternal with the Father and theSon ; 1g1) as inspiring ecstatic state of prophecy ; 1g2) as impelling prophet to utter instruction or warning ; 1g3) imparting warlike energy and executive and administrative power ; 1g4) as endowing men with various gifts ; 1g5) as energy of life ; 1g6) as manifest in theShekinah glory ; 1g7) never referred to as a depersonalised force 7307 רוּחַ 1 Kings 19:11; 1 Chr. 28:12 יא וַיֹּאמֶר, צֵא וְעָמַדְתָּ בָהָר לִפְנֵי יְהוָה, וְהִנֵּה יְהוָה עֹבֵר וְרוּחַ גְּדוֹלָה וְחָזָק
מְפָרֵק הָרִים וּמְשַׁבֵּר סְלָעִים לִפְנֵי יְהוָה, לֹא בָרוּחַ יְהוָה; וְאַחַר הָרוּחַ רַעַשׁ, לֹא בָרַעַשׁ יְהוָה. 11
And He said: 'Go forth, and stand upon the mount before the LORD.' And, behold, the LORD passed by, and a great and strong wind rent the mountains, and broke in pieces the rocks before the LORD; but the LORD was not in the wind; and after the wind an earthquake; but the LORD was not in the earthquake;

6497 בְּרוּחַ 1 Prep-בְּ Article | Noun - common singular 1) wind, breath, mind, spirit ; 1a) breath; 1b) wind ; 1b1) of heaven ; 1b2) quarter (of wind), side ; 1b3) breath of air ; 1b4) air, gas ; 1b5) vain, empty thing ; 1c) spirit (as that which breathes quickly in animation or agitation) ; 1c1) spirit, animation, vivacity, vigour ; 1c2) courage ; 1c3) temper, anger ; 1c4) impatience, patience ; 1c5) spirit, disposition (as troubled, bitter, discontented) ; 1c6) disposition (of various kinds), unaccountable or uncontrollable impulse ; 1c7) prophetic spirit ; 1d) spirit (of the living, breathing being in man and animals) ; 1d1) as gift, preserved by God, God's spirit, departing at death, disembodied being ; 1e) spirit (as seat of emotion) ; 1e1) desire ; 1e2) sorrow, trouble ; 1f) spirit ; 1f1) as seat or organ of mental acts ; 1f2) rarely of the will ; 1f3) as seat especially of moral character ; 1g)Spirit of God, the third person of the triune God, the HolySpirit, coequal, coeternal with the Father and theSon ; 1g1) as inspiring ecstatic state of prophecy ; 1g2) as impelling prophet to utter instruction or warning ; 1g3) imparting warlike energy and executive and administrative power ; 1g4) as

endowing men with various gifts ; 1g5) as energy of life ; 1g6) as manifest in theShekinah glory ; 1g7) never referred to as a depersonalised force 7307 ר֫וּחַ Eccl. 8:8
ח אֵין אָדָם שַׁלִּיט בָּרוּחַ, לִכְלוֹא אֶת־הָרוּחַ, וְאֵין שִׁלְטוֹן בְּיוֹם הַמָּוֶת, וְאֵין מִשְׁלַחַת בַּמִּלְחָמָה; וְלֹא־יְמַלֵּט רֶשַׁע, אֶת־בְּעָלָיו. 8 There is no man that hath power over the wind to retain the wind; neither hath he power over the day of death; and there is no discharge in war; neither shall wickedness deliver him that is given to it.

6498 בְּרוּחַ 1 Prep-ב | Noun - common singular 1) wind, breath, mind, spirit ; 1a) breath; 1b) wind ; 1b1) of heaven ; 1b2) quarter (of wind), side ; 1b3) breath of air ; 1b4) air, gas ; 1b5) vain, empty thing ; 1c) spirit (as that which breathes quickly in animation or agitation) ; 1c1) spirit, animation, vivacity, vigour ; 1c2) courage ; 1c3) temper, anger ; 1c4) impatience, patience ; 1c5) spirit, disposition (as troubled, bitter, discontented) ; 1c6) disposition (of various kinds), unaccountable or uncontrollable impulse ; 1c7) prophetic spirit ; 1d) spirit (of the living, breathing being in man and animals) ; 1d1) as gift, preserved by God, God's spirit, departing at death, disembodied being ; 1e) spirit (as seat of emotion) ; 1e1) desire ; 1e2) sorrow, trouble ; 1f) spirit ; 1f1) as seat or organ of mental acts ; 1f2) rarely of the will ; 1f3) as seat especially of moral character ; 1g)Spirit of God, the third person of the triune God, the HolySpirit, coequal, coeternal with the Father and theSon ; 1g1) as inspiring ecstatic state of prophecy ; 1g2) as impelling prophet to utter instruction or warning ; 1g3) imparting warlike energy and executive and administrative power ; 1g4) as endowing men with various gifts ; 1g5) as energy of life ; 1g6) as manifest in theShekinah glory ; 1g7) never referred to as a depersonalised force 7307 ר֫וּחַ Ezek. 37:1 א הָיְתָה עָלַי, יַד־יְהוָה, וַיּוֹצִאֵנִי בְרוּחַ יְהוָה, וַיְנִיחֵנִי בְּתוֹךְ הַבִּקְעָה; וְהִיא, מְלֵאָה עֲצָמוֹת.
1 The hand of the LORD was upon me, and the LORD carried me out in a spirit, and set me down in the midst of the valley, and it was full of bones;

6499 בְּרוּחַ 6 Prep-ב | Noun - common singular construct 1) wind, breath, mind, spirit ; 1a) breath; 1b) wind ; 1b1) of heaven ; 1b2) quarter (of wind), side ; 1b3) breath of air ; 1b4) air, gas ; 1b5) vain, empty thing ; 1c) spirit (as that which breathes quickly in animation or agitation) ; 1c1) spirit, animation, vivacity, vigour ; 1c2) courage ; 1c3) temper, anger ; 1c4) impatience, patience ; 1c5) spirit, disposition (as troubled, bitter, discontented) ; 1c6) disposition (of various kinds), unaccountable or uncontrollable impulse ; 1c7) prophetic spirit ; 1d) spirit (of the living, breathing being in man and animals) ; 1d1) as gift, preserved by God, God's spirit, departing at death, disembodied being ; 1e) spirit (as seat of emotion) ; 1e1) desire ; 1e2) sorrow, trouble ; 1f) spirit ; 1f1) as seat or organ of mental acts ; 1f2) rarely of the will ; 1f3) as seat especially of moral character ; 1g)Spirit of God, the third person of the triune God, the HolySpirit, coequal, coeternal with the Father and theSon ; 1g1) as inspiring ecstatic state of prophecy ; 1g2) as impelling prophet to utter instruction or warning ; 1g3) imparting warlike energy and executive and administrative power ; 1g4) as endowing men with various gifts ; 1g5) as energy of life ; 1g6) as manifest in theShekinah glory ; 1g7) never referred to as a depersonalised force 7307 ר֫וּחַ Exod. 14:21; Job 15:30; Psalms 48:8; Prov. 15:4; Isa. 4:4; Ezek. 11:24 כא וַיֵּט מֹשֶׁה אֶת־יָדוֹ, עַל־הַיָּם, וַיּוֹלֶךְ יְהוָה אֶת־הַיָּם בְּרוּחַ קָדִים עַזָּה כָּל־הַלַּיְלָה, וַיָּשֶׂם אֶת־הַיָּם לֶחָרָבָה; וַיִּבָּקְעוּ, הַמָּיִם.

21 And Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all the night, and made the sea dry land, and the waters were divided.
6500 בְּרוּחוֹ 5 Prep-ב | Noun - common singular construct | third person masculine singular 1) wind, breath, mind, spirit ; 1a) breath; 1b) wind ; 1b1) of heaven ; 1b2) quarter (of wind), side ; 1b3) breath of air ; 1b4) air, gas ; 1b5) vain, empty thing ; 1c) spirit (as that which breathes quickly in animation or agitation) ; 1c1) spirit, animation, vivacity, vigour ; 1c2) courage ; 1c3) temper, anger ; 1c4) impatience, patience ; 1c5) spirit, disposition (as troubled, bitter, discontented) ; 1c6) disposition (of various kinds), unaccountable or uncontrollable impulse ; 1c7) prophetic spirit ; 1d) spirit (of the living, breathing being in man and animals) ; 1d1) as gift, preserved by God, God's spirit, departing at death, disembodied being ; 1e) spirit (as seat of emotion) ; 1e1) desire ; 1e2) sorrow, trouble ; 1f) spirit ; 1f1) as seat or organ of mental acts ; 1f2) rarely of the will ; 1f3) as seat especially of moral character ; 1g)Spirit of God, the third person of the triune God, the HolySpirit, coequal, coeternal with the Father and theSon ; 1g1) as inspiring ecstatic state of prophecy ; 1g2) as impelling prophet to utter instruction or warning ; 1g3) imparting warlike energy and executive and administrative power ; 1g4) as endowing men with various gifts ; 1g5) as energy of life ; 1g6) as manifest in theShekinah glory ; 1g7) never referred to as a depersonalised force 7307 רוּחַ Job 26:13; Psalms 32:2; Prov. 16:32; Isa. 27:8; Zech. 7:12 יג בְּרוּחוֹ, שָׁמַיִם שִׁפְרָה; חֹלְלָה יָדוֹ, נָחָשׁ בָּרִחַ. 13 By His breath the heavens are serene; His hand hath pierced the slant serpent.
6501 בְּרוּחִי 1 אִם־בְּרוּחִי Prep-ב | Noun - common singular construct | first person common singular 1) wind, breath, mind, spirit ; 1a) breath; 1b) wind ; 1b1) of heaven ; 1b2) quarter (of wind), side ; 1b3) breath of air ; 1b4) air, gas ; 1b5) vain, empty thing ; 1c) spirit (as that which breathes quickly in animation or agitation) ; 1c1) spirit, animation, vivacity, vigour ; 1c2) courage ; 1c3) temper, anger ; 1c4) impatience, patience ; 1c5) spirit, disposition (as troubled, bitter, discontented) ; 1c6) disposition (of various kinds), unaccountable or uncontrollable impulse ; 1c7) prophetic spirit ; 1d) spirit (of the living, breathing being in man and animals) ; 1d1) as gift, preserved by God, God's spirit, departing at death, disembodied being ; 1e) spirit (as seat of emotion) ; 1e1) desire ; 1e2) sorrow, trouble ; 1f) spirit ; 1f1) as seat or organ of mental acts ; 1f2) rarely of the will ; 1f3) as seat especially of moral character ; 1g)Spirit of God, the third person of the triune God, the HolySpirit, coequal, coeternal with the Father and theSon ; 1g1) as inspiring ecstatic state of prophecy ; 1g2) as impelling prophet to utter instruction or warning ; 1g3) imparting warlike energy and executive and administrative power ; 1g4) as endowing men with various gifts ; 1g5) as energy of life ; 1g6) as manifest in theShekinah glory ; 1g7) never referred to as a depersonalised force 7307 רוּחַ Zech. 4:6 ו וַיַּעַן וַיֹּאמֶר אֵלַי, לֵאמֹר, זֶה דְּבַר־יְהוָה, אֶל־זְרֻבָּבֶל לֵאמֹר: לֹא בְחַיִל, וְלֹא בְכֹחַ--כִּי אִם־בְּרוּחִי, אָמַר יְהוָה צְבָאוֹת. 6 Then he answered and spoke unto me, saying: 'This is the word of the LORD unto Zerubbabel, saying: Not by might, nor by power, but by My spirit, saith the LORD of hosts.
6502 בְּרוּחֲכֶם 2 Prep-ב | Noun - masculine singular construct | second person masculine plural 1) wind, breath, mind, spirit ; 1a) breath; 1b) wind ; 1b1) of

heaven ; 1b2) quarter (of wind), side ; 1b3) breath of air ; 1b4) air, gas ; 1b5) vain, empty thing ; 1c) spirit (as that which breathes quickly in animation or agitation) ; 1c1) spirit, animation, vivacity, vigour ; 1c2) courage ; 1c3) temper, anger ; 1c4) impatience, patience ; 1c5) spirit, disposition (as troubled, bitter, discontented) ; 1c6) disposition (of various kinds), unaccountable or uncontrollable impulse ; 1c7) prophetic spirit ; 1d) spirit (of the living, breathing being in man and animals) ; 1d1) as gift, preserved by God, God's spirit, departing at death, disembodied being ; 1e) spirit (as seat of emotion) ; 1e1) desire ; 1e2) sorrow, trouble ; 1f) spirit ; 1f1) as seat or organ of mental acts ; 1f2) rarely of the will ; 1f3) as seat especially of moral character ; 1g)Spirit of God, the third person of the triune God, the HolySpirit, coequal, coeternal with the Father and theSon ; 1g1) as inspiring ecstatic state of prophecy ; 1g2) as impelling prophet to utter instruction or warning ; 1g3) imparting warlike energy and executive and administrative power ; 1g4) as endowing men with various gifts ; 1g5) as energy of life ; 1g6) as manifest in theShekinah glory ; 1g7) never referred to as a depersonalised force 7307 ר֫וּחַ Mal. 2:15f טו וְלֹא־אֶחָד עָשָׂה, וּשְׁאָר
רוּחַ לוֹ, וּמָה הָאֶחָד, מְבַקֵּשׁ זֶרַע אֱלֹהִים; וְנִשְׁמַרְתֶּם, בְּרוּחֲכֶם, וּבְאֵשֶׁת נְעוּרֶיךָ, אַל־יִבְגֹּד. 15
And not one hath done so who had exuberance of spirit! For what seeketh the one? a seed given of God. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.

6503 בְּרוּחֲךָ 1 Prep-ב | Noun - common singular construct | second person masculine singular 1) wind, breath, mind, spirit ; 1a) breath; 1b) wind ; 1b1) of heaven ; 1b2) quarter (of wind), side ; 1b3) breath of air ; 1b4) air, gas ; 1b5) vain, empty thing ; 1c) spirit (as that which breathes quickly in animation or agitation) ; 1c1) spirit, animation, vivacity, vigour ; 1c2) courage ; 1c3) temper, anger ; 1c4) impatience, patience ; 1c5) spirit, disposition (as troubled, bitter, discontented) ; 1c6) disposition (of various kinds), unaccountable or uncontrollable impulse ; 1c7) prophetic spirit ; 1d) spirit (of the living, breathing being in man and animals) ; 1d1) as gift, preserved by God, God's spirit, departing at death, disembodied being ; 1e) spirit (as seat of emotion) ; 1e1) desire ; 1e2) sorrow, trouble ; 1f) spirit ; 1f1) as seat or organ of mental acts ; 1f2) rarely of the will ; 1f3) as seat especially of moral character ; 1g)Spirit of God, the third person of the triune God, the HolySpirit, coequal, coeternal with the Father and theSon ; 1g1) as inspiring ecstatic state of prophecy ; 1g2) as impelling prophet to utter instruction or warning ; 1g3) imparting warlike energy and executive and administrative power ; 1g4) as endowing men with various gifts ; 1g5) as energy of life ; 1g6) as manifest in theShekinah glory ; 1g7) never referred to as a depersonalised force 7307 ר֫וּחַ Exod. 15:10 י נָשַׁפְתָּ {ר} בְרוּחֲךָ,
כִּסָּמוֹ יָם; {ס} צָלְלוּ, כַּעוֹפֶרֶת, בְּמַיִם, {ר} אַדִּירִים. {ס} 10 Thou didst blow with Thy wind, the sea covered them; they sank as lead in the mighty waters.

6504 בְּרוּחֲךָ 3 Prep-ב | Noun - common singular construct | second person masculine singular 1) wind, breath, mind, spirit ; 1a) breath; 1b) wind ; 1b1) of heaven ; 1b2) quarter (of wind), side ; 1b3) breath of air ; 1b4) air, gas ; 1b5) vain, empty thing ; 1c) spirit (as that which breathes quickly in animation or agitation) ; 1c1) spirit, animation, vivacity, vigour ; 1c2) courage ; 1c3) temper, anger ; 1c4) impatience, patience ;

1c5) spirit, disposition (as troubled, bitter, discontented) ; 1c6) disposition (of various kinds), unaccountable or uncontrollable impulse ; 1c7) prophetic spirit ; 1d) spirit (of the living, breathing being in man and animals) ; 1d1) as gift, preserved by God, God's spirit, departing at death, disembodied being ; 1e) spirit (as seat of emotion) ; 1e1) desire ; 1e2) sorrow, trouble ; 1f) spirit ; 1f1) as seat or organ of mental acts ; 1f2) rarely of the will ; 1f3) as seat especially of moral character ; 1g)Spirit of God, the third person of the triune God, the HolySpirit, coequal, coeternal with the Father and theSon ; 1g1) as inspiring ecstatic state of prophecy ; 1g2) as impelling prophet to utter instruction or warning ; 1g3) imparting warlike energy and executive and administrative power ; 1g4) as endowing men with various gifts ; 1g5) as energy of life ; 1g6) as manifest in theShekinah glory ; 1g7) never referred to as a depersonalised force 7307 רֺוּחַ 2 Kings 2:9; Neh. 9:30; Eccl. 7:9 ט וַיְהִי כְעָבְרָם, וְאֵלִיָּהוּ אָמַר אֶל־אֱלִישָׁע שְׁאַל מָה אֶעֱשֶׂה־לָּךְ, בְּטֶרֶם, אֶלָּקַח מֵעִמָּךְ; וַיֹּאמֶר אֱלִישָׁע, וִיהִי נָא פִּי־שְׁנַיִם בְּרוּחֲךָ אֵלָי. 9 And it came to pass, when they were gone over, that Elijah said unto Elisha: 'Ask what I shall do for thee, before I am taken from thee.' And Elisha said: 'I pray thee, let a double portion of thy spirit be upon me.'

6505 בְּרוּכָה 1 Verb - Qal Passive Participle - feminine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Ruth 3:10 י וַיֹּאמֶר, בְּרוּכָה אַתְּ לַיהוָה בִּתִּי־־הֵיטַבְתְּ חַסְדֵּךְ הָאַחֲרוֹן, מִן־הָרִאשׁוֹן: לְבִלְתִּי־לֶכֶת, אַחֲרֵי הַבַּחוּרִים־־אִם־דַּל, וְאִם־עָשִׁיר. 10 And he said: 'Blessed be thou of the LORD, my daughter; thou hast shown more kindness in the end than at the beginning, inasmuch as thou didst not follow the young men, whether poor or rich.

6506 בְּרוּכֵי 1 Verb - Qal Passive Participle - masculine plural construct 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Isa. 65:23 כג לֹא יִיגְעוּ לָרִיק, וְלֹא יֵלְדוּ לַבֶּהָלָה: כִּי זֶרַע בְּרוּכֵי יְהוָה, הֵמָּה, וְצֶאֱצָאֵיהֶם, אִתָּם. 23 They shall not labour in vain, nor bring forth for terror; for they are the seed blessed of the LORD, and their offspring with them.

6507 בְּרוּכִים 2 Verb - Qal Passive Participle - masculine plural 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ 1 Sam. 23:21; Psalms 115:15 כא וַיֹּאמֶר שָׁאוּל, בְּרוּכִים אַתֶּם לַיהוָה: כִּי חֲמַלְתֶּם, עָלָי. 21 And Saul said: 'Blessed be ye of the LORD; for ye have had compassion on me.

6508 בָּרוּךְ 7 Noun proper - masculine singular Baruch = |blessed|; 1) friend, amanuensis, and faithful attendant of Jeremiah ; 2) a priest, the son of Zabbai who assisted Nehemiah in rebuilding the walls of Jerusalem ; 3) a priest, or family of priests, who signed the covenant with Nehemiah ; 4) son of Col-hozeh, a descendant of Perez or Pharez, the son of Judah 1263 בָּרוּךְ Num. 22:12; 24:9; Prov. 5:18; Jer. 20:14; 36:10, 13, 15 יב וַיֹּאמֶר אֱלֹהִים אֶל-בִּלְעָם, לֹא תֵלֵךְ עִמָּהֶם; לֹא תָאֹר אֶת-הָעָם, כִּי בָרוּךְ הוּא. 12 And God said unto Balaam: 'Thou shalt not go with them; thou shalt not curse the people; for they are blessed.'

6509 בָּרוּךְ 75 Verb - Qal Passive Participle - masculine singular absolute homonym 2 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Gen. 9:26; 14:19; 24:27; 27:29, 33; Exod. 18:10; Num. 22:12; 24:9; Deut. 7:14; 28:3ff; 33:20, 24; Jdg. 17:2; Ruth 2:19f; 4:14; 1 Sam. 15:13; 25:32, 39; 26:25; 2 Sam. 18:28; 1 Kings 1:48; 2:45; 5:21; 8:15, 56; 10:9; 1 Chr. 16:36; 29:10; 2 Chr. 2:11; 6:4; 9:8; Ezr. 7:27; Neh. 3:20; 10:7; 11:5; Psalm 28:6; 31:22; 41:14; 66:20; 68:20, 36; 72:18; 89:53; 106:48; 118:26; 119:12; 124:6; 135:21; 144:1; Prov. 5:18; Isa. 19:25; Jer. 17:7; 20:14; 32:12f, 16; 36:4f, 8, 10, 13ff, 26f, 32; 43:3, 6; 45:1f; Ezek. 3:12; Zech. 11:5 כו וַיֹּאמֶר, בָּרוּךְ יְהוָה אֱלֹהֵי שֵׁם; וִיהִי כְנַעַן, עֶבֶד לָמוֹ. 26 And he said: Blessed be the LORD, the God of Shem; and let Canaan be their servant.

6510 בְּרוּךְ 2 Verb - Qal Passive Participle - masculine singular construct homonym 2 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Num. 22:12; 24:9; Prov. 5:18; Jer. 20:14; 36:10, 13, 15 יב וַיֹּאמֶר אֱלֹהִים אֶל-בִּלְעָם, לֹא תֵלֵךְ עִמָּהֶם; לֹא תָאֹר אֶת-הָעָם, כִּי בָרוּךְ הוּא. 12 And God said unto Balaam: 'Thou shalt not go with them; thou shalt not curse the people; for they are blessed.'

6511 בָּרוּר 2 Verb - Qal Passive Participle - masculine singular 1) to purify, select, polish, choose, purge, cleanse or make bright, test or prove ; 1a) (Qal) ; 1a1) to purge, purge out, purify ; 1a2) to choose, select ; 1a3) to cleanse, make shining, polish ; 1a4) to test, prove ; 1b) (Niphal) to purify oneself ; 1c) (Piel) to purify ; 1d) (Hiphil) ; 1d1) to purify ; 1d2) to polish arrows ; 1e) (Hithpael) ; 1e1) to purify oneself ; 1e2) to show oneself pure, just, kind 1305 בָּרַר Job 33:3; Isa. 49:2 ג יֹשֶׁר־לִבִּי אֲמָרָי; וְדַעַת שְׂפָתַי, בָּרוּר מִלֵּלוּ. 3 My words shall utter the uprightness of my heart; and that which my lips know they shall speak sincerely.

6512 בְּרוּרָה 1 Verb - Qal Passive Participle - feminine singular 1) to purify, select, polish, choose, purge, cleanse or make bright, test or prove ; 1a) (Qal) ; 1a1) to purge, purge out, purify ; 1a2) to choose, select ; 1a3) to cleanse, make shining, polish ; 1a4) to test, prove ; 1b) (Niphal) to purify oneself ; 1c) (Piel) to purify ; 1d) (Hiphil) ; 1d1) to purify ; 1d2) to polish arrows ; 1e) (Hithpael) ; 1e1) to purify oneself ; 1e2) to show oneself pure, just, kind 1305 בָּרַר Zeph. 3:9 ט כִּי־אָז אֶהְפֹּךְ אֶל־עַמִּים, שָׂפָה בְרוּרָה, לִקְרֹא כֻלָּם בְּשֵׁם יְהוָה, לְעָבְדוֹ שְׁכֶם אֶחָד. 9 For then will I turn to the peoples a pure language, that they may all call upon the name of the LORD, to serve Him with one consent.

6513 בְּרוּרִים 1 Verb - Qal Passive Participle - masculine plural 1) to purify, select, polish, choose, purge, cleanse or make bright, test or prove ; 1a) (Qal) ; 1a1) to purge, purge out, purify ; 1a2) to choose, select ; 1a3) to cleanse, make shining, polish ; 1a4) to test, prove ; 1b) (Niphal) to purify oneself ; 1c) (Piel) to purify ; 1d) (Hiphil) ; 1d1) to purify ; 1d2) to polish arrows ; 1e) (Hithpael) ; 1e1) to purify oneself ; 1e2) to show oneself pure, just, kind 1305 בָּרַר 1 Chr. 7:40 מ כָּל־אֵלֶּה בְנֵי־אָשֵׁר רָאשֵׁי בֵית־הָאָבוֹת בְּרוּרִים, גִּבּוֹרֵי חֲיָלִים, רָאשֵׁי, הַנְּשִׂיאִים; וְהִתְיַחְשָׂם בַּצָּבָא, בַּמִּלְחָמָה, מִסְפָּרָם אֲנָשִׁים, עֶשְׂרִים וְשִׁשָּׁה אָלֶף. {ס} 40 All these were the children of Asher, heads of the fathers' houses, choice and mighty men of valour, chief of the princes. And the number of them reckoned by genealogy for service in war was twenty and six thousand men. {S}

6514 בָּרוֹחַ 1 Verb - Qal Infinitive Absolute 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away ; 1a) (Qal) ; 1a1) to go, pass through ; 1a2) to flee ; 1a3) to hasten, come quickly ; 1b) (Hiphil) ; 1b1) to pass through ; 1b2) to cause to flee, put to flight ; 1b3) to drive away 1272 בָּרַח Job 27:22 כב וְיַשְׁלֵךְ עָלָיו, וְלֹא יַחְמֹל; מִיָּדוֹ, בָּרוֹחַ יִבְרָח. 22 Yea, it hurleth at him, and spareth not; he would fain flee from its power.

6515 בָּרוֹךְ 1 Verb - Piel Infinitive absolute 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Jos. 24:10 י וְלֹא אָבִיתִי, לִשְׁמֹעַ לְבִלְעָם; וַיְבָרֶךְ בָּרוֹךְ אֶתְכֶם, וָאַצִּל אֶתְכֶם מִיָּדוֹ. 10 But I would not hearken unto Balaam; therefore he even blessed you; so I delivered you out of his hand.

6516 בְּרוֹק 1 Verb - Qal Imperative - masculine singular 1) (Qal) to flash lightning, cast forth (lightning) 1299 בָּרַק Psalm 144:6 ו בְּרוֹק בָּרָק, וּתְפִיצֵם; שְׁלַח חִצֶּיךָ, וּתְהֻמֵּם. 6 Cast forth lightning, and scatter them; send out Thine arrows, and discomfit them.

6517 בְּרוֹשׁ 1 Noun - masculine singular 1) cypress, fir, juniper, pine ; 1a) a noble tree (lit.) ; 1b) of stateliness (fig.) ; 1c) material for temple 1265 בְּרוֹשׁ Isa. 55:13 יג תַּחַת הַנַּעֲצוּץ יַעֲלֶה בְרוֹשׁ, תחת (וְתַחַת) הַסִּרְפַּד יַעֲלֶה הֲדַס; וְהָיָה לַיהוָה לְשֵׁם, לְאוֹת עוֹלָם לֹא יִכָּרֵת. {פ} 13 Instead of the thorn shall come up the cypress, and instead of the brier shall come up the myrtle; and it shall be to the LORD for a memorial, for an everlasting sign that shall not be cut off. {P}

6518 בְּרוֹשׁ 3 Noun - masculine singular 1) cypress, fir, juniper, pine ; 1a) a noble tree (lit.) ; 1b) of stateliness (fig.) ; 1c) material for temple 1265 בְּרוֹשׁ Isa. 41:19; 60:13; Zech. 11:2 יט אֶתֵּן בַּמִּדְבָּר אֶרֶז שִׁטָּה, וַהֲדַס וְעֵץ שָׁמֶן; אָשִׂים בָּעֲרָבָה, בְּרוֹשׁ תִּדְהָר וּתְאַשּׁוּר--יַחְדָּו. 19 I will plant in the wilderness the cedar, the acacia-tree, and the myrtle, and the oil-tree; I will set in the desert the cypress, the plane-tree, and the larch together;

6519 בְּרוֹשִׁים 5 Noun - masculine plural 1) cypress, fir, juniper, pine ; 1a) a noble tree (lit.) ; 1b) of stateliness (fig.) ; 1c) material for temple 1265 בְּרוֹשׁ 2 Sam. 6:5; 1 Kings 5:22, 24; 6:34; 9:11 ה וְדָוִד וְכָל־בֵּית יִשְׂרָאֵל, מְשַׂחֲקִים

לִפְנֵי יְהוָה, בְּכֹל, עֲצֵי בְרוֹשִׁים; וּבְכִנֹּרוֹת וּבִנְבָלִים וּבְתֻפִּים, וּבִמְנַעַנְעִים וּבְצֶלְצֱלִים. 5 And
David and all the house of Israel played before the LORD with all manner of instruments made of cypress-wood, and with harps, and with psalteries, and with timbrels, and with sistra, and with cymbals.

6520 בְּרוֹשִׁים 7 Noun - masculine plural 1) cypress, fir, juniper, pine ; 1a) a noble tree (lit.) ; 1b) of stateliness (fig.) ; 1c) material for temple 1265
בְּרוֹשׁ 1 Kings 6:15; 2 Chr. 2:7; 3:5; Psalms 104:17; Isa. 14:8; Ezek. 27:5; 31:8 טו
וַיִּבֶן אֶת־קִירוֹת הַבַּיִת מִבַּיְתָה, בְּצַלְעוֹת אֲרָזִים־־מִקַּרְקַע הַבַּיִת עַד־קִירוֹת הַסִּפֻּן, צִפָּה עֵץ מִבָּיִת; וַיְצַף
אֶת־קַרְקַע הַבַּיִת, בְּצַלְעוֹת בְּרוֹשִׁים. 15 And he built the walls of the house within with boards of cedar; from the floor of the house unto the joists of the ceiling, he covered them on the inside with wood; and he covered the floor of the house with boards of cypress.

6521 בֹּרוֹת 2 Noun - masculine plural 1) pit, well, cistern
953 בֹּאר 2 Chr. 26:10; Neh. 9:25 י וַיִּבֶן מִגְדָּלִים בַּמִּדְבָּר, וַיַּחְצֹב בֹּרוֹת
רַבִּים־־כִּי מִקְנֶה־רַּב הָיָה לוֹ, וּבַשְּׁפֵלָה וּבַמִּישׁוֹר; אִכָּרִים וְכֹרְמִים, בֶּהָרִים וּבַכַּרְמֶל־־כִּי־אֹהֵב אֲדָמָה,
הָיָה. {ס} 10 And be built towers in the wilderness, and hewed out many cisterns, for he had much cattle; in the Lowland also, and in the table-land; and he had husbandmen and vinedressers in the mountains and in the fruitful fields; for he loved husbandry. {S}

6522 בֵּרוֹתָה 1 Noun proper - feminine singular Berothah or Berothai = |cypress grove|; 1) a place near Hamath ; 2) a city belonging to Hadadezer
1268 בֵּרֹתַי Ezek. 47:16 טז חֲמָת בֵּרוֹתָה, סִבְרַיִם, אֲשֶׁר בֵּין־גְּבוּל דַּמֶּשֶׂק, וּבֵין
גְּבוּל חֲמָת; חָצֵר, הַתִּיכוֹן, אֲשֶׁר, אֶל־גְּבוּל חַוְרָן. 16 Hamath, Berothah, Sibraim, which is between the border of Damascus and the border of Hamath; Hazer-hatticon, which is by the border of Hauran.

6523 בְּרוֹתִים 1 Noun - masculine plural 1) cypress, fir, juniper, pine
1266 בְּרוֹתִים song of Songs Cant. 1:17 יז קֹרוֹת בָּתֵּינוּ אֲרָזִים, רחיטנו
(רַהִיטֵנוּ) בְּרוֹתִים. 17 The beams of our houses are cedars, and our panels are cypresses.

6524 בִּרְזוֹת 1 בִּרְזָיִתqere ; noun proper no gender no number no state kethib Birzaith 1269 בִּרְזָיִת 1 Chr. 7:31 לא וּבְנֵי
בְרִיעָה, חֶבֶר וּמַלְכִּיאֵל; הוּא, אֲבִי ברזות (בִּרְזָיִת). 31 And the sons of Beriah: Heber, and Malchiel, who was the father of Birzaith.

6525 בִּרְזָיִת 1 בִּרְזוֹתkethib ; noun proper no gender no number no state qere Birzaith 1269 בִּרְזָיִת 1 Chr. 7:31 לא וּבְנֵי בְרִיעָה,
חֶבֶר וּמַלְכִּיאֵל; הוּא, אֲבִי ברזות (בִּרְזָיִת). 31 And the sons of Beriah: Heber, and Malchiel, who was the father of Birzaith.

6526 בַּרְזֶל 10 Noun - masculine singular 1) iron ; 1a) iron ; 1a1) iron ore ; 1a2) as material of furniture, utensils, implements; 2) tool of iron ; 3) harshness, strength, oppression (fig.) 1270 בַּרְזֶל Num. 35:16; Deut. 8:9; 2 Sam. 23:7; 1 Kings 6:7; 22:11; 2 Chr. 18:10; 24:12; Psalms 107:16; 149:8; Isa. 45:2 טז וְאִם-בִּכְלִי
בַרְזֶל הִכָּהוּ וַיָּמֹת, רֹצֵחַ הוּא: מוֹת יוּמַת, הָרֹצֵחַ. 16 But if he smote him with an instrument of iron, so that he died, he is a murderer; the murderer shall surely be put to death.

6527 בַּרְזֶל 34 רֶכֶב־בַּרְזֶל Noun - masculine singular 1) iron ;
1a) iron ; 1a1) iron ore ; 1a2) as material of furniture, utensils, implements; 2) tool of iron ; 3)
harshness, strength, oppression (fig.) 1270 בַּרְזֶל Deut. 3:11; 27:5; 28:23,
48; 33:25; Jos. 8:31; 17:16, 18; Jdg. 1:19; 4:3, 13; 1 Sam. 17:7; Job 19:24; 20:24; 28:2; 40:18;
41:19; Psalm 2:9; 105:18; Prov. 27:17; Isa. 44:12; 48:4; 60:17; Jer. 1:18; 15:12; 17:1; 28:13f;
Ezek. 4:3; 27:12, 19; Mic. 4:13 יא כִּי רַק־עוֹג מֶלֶךְ הַבָּשָׁן, נִשְׁאַר מִיֶּתֶר הָרְפָאִים--הִנֵּה עַרְשׂוֹ
עֶרֶשׂ בַּרְזֶל, הֲלֹה הִוא בְּרַבַּת בְּנֵי עַמּוֹן: תֵּשַׁע אַמּוֹת אָרְכָּהּ, וְאַרְבַּע אַמּוֹת רָחְבָּהּ--בְּאַמַּת־אִישׁ.
11 For only Og king of Bashan remained of the remnant of the Rephaim; behold, his bedstead
was a bedstead of iron; is it not in Rabbah of the children of Ammon? nine cubits was the
length thereof, and four cubits the breadth of it, after the cubit of a man.--
6528 בַּרְזִלַּי 3 Noun proper - masculine singular Barzillai = |my
iron|; 1) a Gileadite leader who helped David defeat Absalom's rebellion ; 2) a priest, son-in-law to Barzillai the Gileadite ; 3) an Israelite from Mahalath whose son Adriel married
Michal,Saul's daughter 1271 בַּרְזִלַּי 1 Kings 2:7; Ezr. 2:61; Neh. 7:63
ז וְלִבְנֵי בַרְזִלַּי הַגִּלְעָדִי תַּעֲשֶׂה־חֶסֶד, וְהָיוּ בְּאֹכְלֵי שֻׁלְחָנֶךָ: כִּי־כֵן, קָרְבוּ אֵלַי, בְּבָרְחִי, מִפְּנֵי אַבְשָׁלוֹם
אָחִיךָ. 7 But show kindness unto the sons of Barzillai the Gileadite, and let them be of
those that eat at thy table; for so they drew nigh unto me when I fled from Absalom thy
brother.
6529 בַּרְזִלַּי 1 אֶל־בַּרְזִלָּי Noun proper - masculine singular
Barzillai = |my iron|; 1) a Gileadite leader who helped David defeat Absalom's rebellion ; 2)
a priest, son-in-law to Barzillai the Gileadite ; 3) an Israelite from Mahalath whose son Adriel
married Michal,Saul's daughter 1271 בַּרְזִלַּי 2 Sam. 19:34 לד וַיֹּאמֶר
הַמֶּלֶךְ, אֶל־בַּרְזִלָּי: אַתָּה עֲבֹר אִתִּי, וְכִלְכַּלְתִּי אֹתְךָ עִמָּדִי בִּירוּשָׁלִָם. 34 And the king said
unto Barzillai: 'Come thou over with me, and I will sustain thee with me in Jerusalem.'
6530 בַּרְזִלַּי 4 Noun proper - masculine singular Barzillai = |my
iron|; 1) a Gileadite leader who helped David defeat Absalom's rebellion ; 2) a priest, son-in-law to Barzillai the Gileadite ; 3) an Israelite from Mahalath whose son Adriel married
Michal,Saul's daughter 1271 בַּרְזִלַּי 2 Sam. 19:35; 21:8; Ezr. 2:61; Neh.
7:63 לה וַיֹּאמֶר בַּרְזִלַּי, אֶל־הַמֶּלֶךְ: כַּמָּה, יְמֵי שְׁנֵי חַיַּי, כִּי־אֶעֱלֶה אֶת־הַמֶּלֶךְ, יְרוּשָׁלִָם.
35 And Barzillai said unto the king: 'How many are the days of the years of my life, that I
should go up with the king unto Jerusalem?
6531 בָּרַח 3 Verb - Qal Perfect - third person masculine singular 1)
to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry
away ; 1a) (Qal) ; 1a1) to go, pass through ; 1a2) to flee ; 1a3) to hasten, come quickly ; 1b)
(Hiphil) ; 1b1) to pass through ; 1b2) to cause to flee, put to flight ; 1b3) to drive away
1272 בָּרַח Gen. 31:22; Exod. 14:5; 1 Sam. 27:4 כב וַיֻּגַּד לְלָבָן, בַּיּוֹם
הַשְּׁלִישִׁי: כִּי בָרַח, יַעֲקֹב. 22 And it was told Laban on the third day that Jacob was fled.
6532 בָּרַח 7 qere בְּנָיוֹת ;kethib בְּנוֹית Verb - Qal Perfect - third
person masculine singular 1) to go through, flee, run away, chase, drive away, put to
flight, reach, shoot (extend), hurry away ; 1a) (Qal) ; 1a1) to go, pass through ; 1a2) to flee ;
1a3) to hasten, come quickly ; 1b) (Hiphil) ; 1b1) to pass through ; 1b2) to cause to flee, put

to flight ; 1b3) to drive away 1272 בָּרַח 1 Sam. 19:18; 2 Sam. 13:37f; 19:10; 1 Kings 11:23; 12:2; 2 Chr. 10:2 יח וְדָוִד בָּרַח וַיִּמָּלֵט, וַיָּבֹא אֶל־שְׁמוּאֵל הָרָמָתָה, וַיַּגֶּד־לוֹ, אֵת כָּל־אֲשֶׁר עָשָׂה־לוֹ שָׁאוּל; וַיֵּלֶךְ הוּא וּשְׁמוּאֵל, וַיֵּשְׁבוּ בנוית (בְּנָיוֹת). 18 Now David fled, and escaped, and came to Samuel to Ramah, and told him all that Saul had done to him. And he and Samuel went and dwelt in Naioth.

6533 בָּרִחַ 1 Adjective - masculine singular adj ; 1) fleeing ; subst ; 2) fugitive 1281 בָּרִ֫יחַ Isa. 27:1 א בַּיּוֹם הַהוּא יִפְקֹד יְהוָה בְּחַרְבּוֹ הַקָּשָׁה וְהַגְּדוֹלָה וְהַחֲזָקָה, עַל לִוְיָתָן נָחָשׁ בָּרִחַ, וְעַל לִוְיָתָן, נָחָשׁ עֲקַלָּתוֹן; וְהָרַג אֶת־הַתַּנִּין, אֲשֶׁר בַּיָּם. {ס} 1 In that day the LORD with His sore and great and strong sword will punish leviathan the slant serpent, and leviathan the tortuous serpent; and He will slay the dragon that is in the sea. {S}

6534 בֹּרֵחַ 3 Verb - Qal Participle - masculine singular 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away ; 1a) (Qal) ; 1a1) to go, pass through ; 1a2) to flee ; 1a3) to hasten, come quickly ; 1b) (Hiphil) ; 1b1) to pass through ; 1b2) to cause to flee, put to flight ; 1b3) to drive away 1272 בָּרַח Gen. 31:20; 1 Sam. 22:17; Jon. 1:10 כ וַיִּגְנֹב יַעֲקֹב, אֶת־לֵב לָבָן הָאֲרַמִּי--עַל־בְּלִי הִגִּיד לוֹ, כִּי בֹרֵחַ הוּא. 20 And Jacob outwitted Laban the Aramean, in that he told him not that he fled.

6535 בְּרַח־ 4 בְּרַח־לְךָ Verb - Qal Imperative - masculine singular 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away ; 1a) (Qal) ; 1a1) to go, pass through ; 1a2) to flee ; 1a3) to hasten, come quickly ; 1b) (Hiphil) ; 1b1) to pass through ; 1b2) to cause to flee, put to flight ; 1b3) to drive away 1272 בָּרַח Gen. 27:43; Numbers 24:11; Cant. 8:14; Amos 7:12 מג וְעַתָּה בְנִי, שְׁמַע בְּקֹלִי; וְקוּם בְּרַח־לְךָ אֶל־לָבָן אָחִי, חָרָנָה. 43 Now therefore, my son, hearken to my voice; and arise, flee thou to Laban my brother to Haran;

6536 בָּרֹחַב 1 Prep-ב Article | Noun - masculine singular 1) breadth, width, expanse 7341 רֹ֫חַב Ezek. 48:15 טו וַחֲמֵשֶׁת אֲלָפִים הַנּוֹתָר בָּרֹחַב, עַל־פְּנֵי חֲמִשָּׁה וְעֶשְׂרִים אֶלֶף--חֹל־הוּא לָעִיר, לְמוֹשָׁב וּלְמִגְרָשׁ; וְהָיְתָה הָעִיר, בְּתוֹכֹה. 15 And the five thousand that are left in the breadth, in front of the five and twenty thousand, shall be for common use, for the city, for dwelling and for open land; and the city shall be in the midst thereof.

6537 בִּרְחֹב 1 Prep-ב | Noun - feminine singular construct 1) broad or open place or plaza 7339 רְחוֹב Jdg. 19:17 יז וַיִּשָּׂא עֵינָיו, וַיַּרְא אֶת־הָאִישׁ הָאֹרֵחַ--בִּרְחֹב הָעִיר; וַיֹּאמֶר הָאִישׁ הַזָּקֵן אָנָה תֵלֵךְ, וּמֵאַיִן תָּבוֹא. 17 And he lifted up his eyes, and saw the wayfaring man in the broad place of the city; and the old man said: 'Whither goest thou? and whence comest thou?'

6538 בְּרֹחַב 1 Prep-ב | Noun - masculine singular 1) breadth, width, expanse 7341 רֹ֫חַב Exod. 38:18 יח וּמָסַךְ שַׁעַר הֶחָצֵר, מַעֲשֵׂה רֹקֵם--תְּכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי, וְשֵׁשׁ מָשְׁזָר; וְעֶשְׂרִים אַמָּה, אֹרֶךְ, וְקוֹמָה בְרֹחַב חָמֵשׁ אַמּוֹת, לְעֻמַּת קַלְעֵי הֶחָצֵר. 18 And the screen for the gate of the court was the work of the weaver in

colours, of blue, and purple, and scarlet, and fine twined linen; and twenty cubits was the
length, and the height in the breadth was five cubits, answerable to the hangings of the court.
6539 בְּרֹחַב 1 Prep-ב | Noun - masculine singular construct 1)
breadth, width, expanse 7341 רֹחַב Ezek. 42:10 י בְּרֹחַב גֶּדֶר הֶחָצֵר,
דֶּרֶךְ הַקָּדִים אֶל־פְּנֵי הַגִּזְרָה וְאֶל־פְּנֵי הַבִּנְיָן--לְשָׁכוֹת. 10 In the breadth of the wall of the
court toward the east, before the separate place, and before the building, there were chambers,
6540 בָּרְחָבָה 1 Prep-ב Article | Adjective - feminine singular 1)
broad, wide 7342 רָחָב Psalm 119:45 מה וְאֶתְהַלְּכָה בָרְחָבָה: כִּי
פִקֻּדֶיךָ דָרָשְׁתִּי. 45 And I will walk at ease, for I have sought Thy precepts;
6541 בָּרְחֹבוֹת 4 Prep-ב Article | Noun - masculine plural 1) broad
or open place or plaza 7339 רְחוֹב Prov. 1:20; 5:16; 7:12; Nah. 2:5
כ חָכְמוֹת, בַּחוּץ תָּרֹנָּה; בָּרְחֹבוֹת, תִּתֵּן קוֹלָהּ. 20 Wisdom crieth aloud in the streets, she
uttereth her voice in the broad places;
6542 בִּרְחֹבוֹת 3 Prep-ב | Noun - masculine plural construct 1)
broad or open place or plaza 7339 רְחוֹב Lam. 2:11f; Zech. 8:4 יא
כָּלוּ בַדְּמָעוֹת עֵינַי, חֳמַרְמְרוּ מֵעַי--נִשְׁפַּךְ לָאָרֶץ כְּבֵדִי, עַל־שֶׁבֶר בַּת־עַמִּי: בֵּעָטֵף עוֹלֵל וְיוֹנֵק, בִּרְחֹבוֹת
קִרְיָה. {ס} 11 Mine eyes do fail with tears, mine inwards burn, my liver is poured upon
the earth, for the breach of the daughter of my people; because the young children and the
sucklings swoon in the broad places of the city. {S}
6543 בִּרְחֹבֹתֶיהָ 3 Prep-ב | Noun - masculine plural construct | third
person feminine singular 1) broad or open place or plaza 7339 רְחוֹב
Jer. 49:26; 50:30; Zech. 8:5 כו לָכֵן יִפְּלוּ בַחוּרֶיהָ, בִּרְחֹבֹתֶיהָ; וְכָל־אַנְשֵׁי הַמִּלְחָמָה יִדַּמּוּ
בַּיּוֹם הַהוּא, נְאֻם יְהוָה צְבָאוֹת. 26 Therefore her young men shall fall in her broad places,
and all the men of war shall be brought to silence in that day, saith the LORD of hosts.
6544 בִּרְחֹבֹתֵינוּ 2 Prep-ב | Noun - masculine plural construct | first person
common plural 1) broad or open place or plaza 7339 רְחוֹב Psalm
144:14; Lam. 4:18 יד אַלּוּפֵינוּ, מְסֻבָּלִים: אֵין-פֶּרֶץ, וְאֵין יוֹצֵאת; וְאֵין צְוָחָה, בִּרְחֹבֹתֵינוּ.
14 Whose oxen are well laden; with no breach, and no going forth, and no outcry in our broad
places;
6545 בָּרְחוּ 1 Verb - Qal Perfect - third person common plural 1) to
go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry
away ; 1a) (Qal) ; 1a1) to go, pass through ; 1a2) to flee ; 1a3) to hasten, come quickly ; 1b)
(Hiphil) ; 1b1) to pass through ; 1b2) to cause to flee, put to flight ; 1b3) to drive away
1272 בָּרַח Isa. 22:3 ג כָּל־קְצִינַיִךְ נָדְדוּ־יַחַד, מִקֶּשֶׁת אֻסָּרוּ; כָּל־נִמְצָאַיִךְ אֻסְּרוּ
יַחְדָּו, מֵרָחוֹק בָּרָחוּ. 3 All thy rulers are fled together, without the bow they are bound;
all that are found of thee are bound together, they are fled afar off.
6546 בָּרְחוּ 1 Verb - Qal Perfect - third person common plural 1) to
go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry
away ; 1a) (Qal) ; 1a1) to go, pass through ; 1a2) to flee ; 1a3) to hasten, come quickly ; 1b)
(Hiphil) ; 1b1) to pass through ; 1b2) to cause to flee, put to flight ; 1b3) to drive away

1272 בָּרַח Job 9:25 כה וְיָמַי קַלּוּ, מִנִּי־רָץ; בָּרְחוּ, לֹא־רָאוּ טוֹבָה.
25 Now my days are swifter than a runner; they flee away, they see no good.

6547 בִּרְחוּ 1 Verb - Qal Imperative - masculine plural 1) to go
through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away ;
1a) (Qal) ; 1a1) to go, pass through ; 1a2) to flee ; 1a3) to hasten, come quickly ; 1b)
(Hiphil) ; 1b1) to pass through ; 1b2) to cause to flee, put to flight ; 1b3) to drive away
1272 בָּרַח Isa. 48:20 כ צְאוּ מִבָּבֶל, בִּרְחוּ מִכַּשְׂדִּים, בְּקוֹל רִנָּה הַגִּידוּ הַשְׁמִיעוּ
זֹאת, הוֹצִיאוּהָ עַד־קְצֵה הָאָרֶץ; אִמְרוּ, גָּאַל יְהוָה עַבְדּוֹ יַעֲקֹב. 20 Go ye forth from Babylon,
flee ye from the Chaldeans; with a voice of singing declare ye, tell this, utter it even to the end
of the earth; say ye: 'The LORD hath redeemed His servant Jacob.

6548 בָּרְחוֹב 2 Prep-ב Article | Noun - feminine singular 1) broad
or open place or plaza 7339 רְחוֹב Gen. 19:2; Isa. 59:14 ב וַיֹּאמֶר
הִנֶּה נָּא־אֲדֹנַי, סוּרוּ נָא אֶל־בֵּית עַבְדְּכֶם וְלִינוּ וְרַחֲצוּ רַגְלֵיכֶם, וְהִשְׁכַּמְתֶּם, וַהֲלַכְתֶּם לְדַרְכְּכֶם; וַיֹּאמְרוּ
לֹּא, כִּי בָרְחוֹב נָלִין. 2 and he said: 'Behold now, my lords, turn aside, I pray you, into
your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go
on your way.' And they said: 'Nay; but we will abide in the broad place all night.'

6549 בָּרְחוֹב 2 Prep-ב Article | Noun - feminine singular 1) broad
or open place or plaza 7339 רְחוֹב Jdg. 19:20; Job 29:7 כ וַיֹּאמֶר
הָאִישׁ הַזָּקֵן שָׁלוֹם לָךְ, רַק כָּל־מַחְסוֹרְךָ עָלָי; רַק בָּרְחוֹב, אַל־תָּלַן. 20 And the old man said:
'Peace be unto thee; howsoever let all thy wants lie upon me; only lodge not in the broad
place.'

6550 בִּרְחוֹב 4 Prep-ב | Noun - feminine singular construct 1)
broad or open place or plaza 7339 רְחוֹב Jdg. 19:15; Ezr. 10:9; Est. 6:9, 11
טו וַיָּסֻרוּ שָׁם, לָבוֹא לָלוּן בַּגִּבְעָה; וַיָּבֹא, וַיֵּשֶׁב בִּרְחוֹב הָעִיר, וְאֵין אִישׁ מְאַסֵּף־אוֹתָם הַבַּיְתָה, לָלוּן.
15 And they turned aside thither, to go in to lodge in Gibeah; and he went in, and sat him
down in the broad place of the city; for there was no man that took them into his house to
lodge.

6551 בִּרְחוֹבוֹתֶיהָ 1 Prep-ב | Noun - masculine plural construct | third
person feminine singular 1) broad or open place or plaza 7339 רְחוֹב
Jer. 5:1 א שׁוֹטְטוּ בְּחוּצוֹת יְרוּשָׁלַםִ, וּרְאוּ־נָא וּדְעוּ וּבַקְשׁוּ בִרְחוֹבוֹתֶיהָ, אִם־תִּמְצְאוּ אִישׁ, אִם־יֵשׁ
עֹשֶׂה מִשְׁפָּט מְבַקֵּשׁ אֱמוּנָה־־וְאֶסְלַח, לָהּ. 1 Run ye to and fro through the streets of
Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man,
if there be any that doeth justly, that seeketh truth; and I will pardon her.

6552 בְּרָחוֹק 1 Prep-ב | Adjective - masculine singular adj ; 1)
remote, far, distant, distant lands, distantones ; 1a) of distance, time ; n m ; 2) distance ; 2a)
from a distance (with prep) 7350 רָחוֹק Psalm 10:1 א לָמָה יְהוָה,
תַּעֲמֹד בְּרָחוֹק; תַּעְלִים, לְעִתּוֹת בַּצָּרָה. 1 Why standest Thou afar off, O LORD? Why hidest
Thou Thyself in times of trouble?

6553 בְּרִחֶיהָ 1 Noun - masculine plural construct | third person feminine
singular 1) bar ; 1a) of wood ; 1b) of city gates ; 2) of tribulation, a fortress, of the
earth as a prison (fig.) 1280 בְּרִיחַ Jon. 2:7 ז לְקִצְבֵי הָרִים יָרַדְתִּי,

הָאָרֶץ בְּרִחֶיהָ בַעֲדִי לְעוֹלָם; וַתַּעַל מִשַּׁחַת חַיַּי, יְהוָה אֱלֹהָי. 7 I went down to the bottoms of
the mountains; the earth with her bars closed upon me for ever; yet hast Thou brought up my
life from the pit, O LORD my God.

6554 בָּרֵחָיִם 1 Prep-ב Article | N-masculine dual 1) handmills ; 1a)
a pair of millstones for grinding 7347 רֵחָיִם Num. 11:8 ח שָׁטוּ הָעָם
וְלָקְטוּ וְטָחֲנוּ בָרֵחַיִם, אוֹ דָכוּ בַּמְּדֹכָה, וּבִשְּׁלוּ בַּפָּרוּר, וְעָשׂוּ אֹתוֹ עֻגוֹת; וְהָיָה טַעְמוֹ, כְּטַעַם לְשַׁד הַשָּׁמֶן.
8 The people went about, and gathered it, and ground it in mills, or beat it in mortars, and
seethed it in pots, and made cakes of it; and the taste of it was as the taste of a cake baked
with oil.

6555 בְּרָחֵל 1 Prep-ב | Noun proper - feminine singular Rachel =
|ewe|; 1) daughter of Laban, wife of Jacob, and mother of Joseph and Benjamin 7354
רָחֵל Gen. 29:25 כה וַיְהִי בַבֹּקֶר, וְהִנֵּה־הִוא לֵאָה; וַיֹּאמֶר אֶל־לָבָן, מַה־זֹּאת עָשִׂיתָ לִּי--
הֲלֹא בְרָחֵל עָבַדְתִּי עִמָּךְ, וְלָמָּה רִמִּיתָנִי. 25 And it came to pass in the morning that,
behold, it was Leah; and he said to Laban: 'What is this thou hast done unto me? did not I
serve with thee for Rachel? wherefore then hast thou beguiled me?'

6556 בְּרָחֵל 3 Prep-ב | Noun proper - feminine singular Rachel =
|ewe|; 1) daughter of Laban, wife of Jacob, and mother of Joseph and Benjamin 7354
רָחֵל Gen. 29:18, 20; 30:2 יח וַיֶּאֱהַב יַעֲקֹב, אֶת־רָחֵל; וַיֹּאמֶר, אֶעֱבָדְךָ שֶׁבַע שָׁנִים,
בְּרָחֵל בִּתְּךָ, הַקְּטַנָּה. 18 And Jacob loved Rachel; and he said: 'I will serve thee seven
years for Rachel thy younger daughter.'

6557 בָּרֶחֶם 1 Prep-ב Article | Noun - masculine singular 1) womb ;
1a) womb ; 1b) womb-man, woman-slave, woman, two women 7358 רֶחֶם
Job 31:15 טו הֲלֹא-בַבֶּטֶן, עֹשֵׂנִי עָשָׂהוּ; וַיְכֻנֶנּוּ, בָּרֶחֶם אֶחָד. 15 Did not He that made
me in the womb make him? And did not One fashion us in the womb?

6558 בְּרַחֲמֶיךָ 1 Prep-ב | Noun - masculine plural construct | second
person masculine singular n m ; 1) womb ; n m abs pl intens ; 2) compassion
7356 רַחַם Neh. 9:19 יט וְאַתָּה בְּרַחֲמֶיךָ הָרַבִּים, לֹא עֲזַבְתָּם בַּמִּדְבָּר; אֶת-
עַמּוּד הֶעָנָן לֹא-סָר מֵעֲלֵיהֶם בְּיוֹמָם, לְהַנְחֹתָם בְּהַדֶּרֶךְ, וְאֶת-עַמּוּד הָאֵשׁ בְּלַיְלָה לְהָאִיר לָהֶם, וְאֶת-
הַדֶּרֶךְ אֲשֶׁר יֵלְכוּ-בָהּ. 19 yet Thou in Thy manifold mercies forsookest them not in the
wilderness; the pillar of cloud departed not from over them by day, to lead them in the way;
neither the pillar of fire by night, to show them light, and the way wherein they should go.

6559 בְּרַחֲמִים 1 Prep-ב | Noun - masculine plural n m ; 1) womb ;
n m abs pl intens ; 2) compassion 7356 רַחַם Zech. 1:16 טז לָכֵן כֹּה־
אָמַר יְהוָה, שַׁבְתִּי לִירוּשָׁלִַם בְּרַחֲמִים--בֵּיתִי יִבָּנֶה בָּהּ, נְאֻם יְהוָה צְבָאוֹת; וקוה (וְקָו) יִנָּטֶה, עַל־
יְרוּשָׁלִָם. 16 Therefore thus saith the LORD: I return to Jerusalem with compassions: My
house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth over
Jerusalem.

6560 בִּרְחֹץ 1 Prep-ב | Verb - Qal Infinitive construct 1) to wash,
wash off, wash away, bathe ; 1a) (Qal) ; 1a1) to wash, wash off, wash away ; 1a2) to wash,
bathe (oneself); 1b) (Pual) to be washed ; 1c) (Hithpael) to wash oneself 7364

רָחַץ Job 29:6 ו בִּרְחֹץ הֲלִיכַי בְּחֵמָה; וְצוּר יָצוּק עִמָּדִי, פַּלְגֵי-שָׁמֶן. 6 When my steps were washed with butter, and the rock poured me out rivers of oil!

6561 בָּרַחַת 1 Prep-ב Article | Noun - feminine singular 1) winnowing shovel 7371 רַ֫חַת Isa. 30:24 כד וְהָאֲלָפִים וְהָעֲיָרִים, עֹבְדֵי הָאֲדָמָה, בְּלִיל חָמִיץ, יֹאכֵלוּ--אֲשֶׁר־זֹרֶה בָרַחַת, וּבַמִּזְרֶה. 24 The oxen likewise and the young asses that till the ground shall eat savoury provender, which hath been winnowed with the shovel and with the fan.

6562 בֹּרַחַת 2 Verb - Qal Participle - feminine singular construct 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away ; 1a) (Qal) ; 1a1) to go, pass through ; 1a2) to flee ; 1a3) to hasten, come quickly ; 1b) (Hiphil) ; 1b1) to pass through ; 1b2) to cause to flee, put to flight ; 1b3) to drive away
1272 בָּרַח Gen. 16:8; Jer. 4:29 ח וַיֹּאמַר, הָגָר שִׁפְחַת שָׂרַי אֵי־מִזֶּה בָאת--וְאָנָה תֵלֵכִי; וַתֹּאמֶר--מִפְּנֵי שָׂרַי גְּבִרְתִּי, אָנֹכִי בֹּרַחַת. 8 And he said: 'Hagar, Sarai's handmaid, whence camest thou? and whither goest thou?' And she said: 'I flee from the face of my mistress Sarai.'

6563 בְּרִי 2 אַף־בְּרִי Noun - masculine singular construct | first person common singular 1) son, heir 1248 בַּר Job 37:11; Prov. 31:2 יא אַף־בְּרִי, יַטְרִיחַ עָב; יָפִיץ, עֲנַן אוֹרוֹ. 11 Yea, He ladeth the thick cloud with moisture, He spreadeth abroad the cloud of His lightning;

6564 בָּרִיא 1 Adjective - masculine singular 1) fat ; 2) (TWOT) fat, fatter, fed, firm, plenteous, rank 1277 בָּרִיא Jdg. 3:17 יז וַיַּקְרֵב, אֶת־הַמִּנְחָה, לְעֶגְלוֹן, מֶלֶךְ מוֹאָב; וְעֶגְלוֹן, אִישׁ בָּרִיא מְאֹד. 17 And he offered the present unto Eglon king of Moab--now Eglon was a very fat man.

6565 בְּרִיאָה 1 וְאִם־בְּרִיאָה Noun - feminine singular 1) a creation, created thing, new thing, marvel 1278 בְּרִיאָה Num. 16:30 ל וְאִם-בְּרִיאָה יִבְרָא יְהוָה, וּפָצְתָה הָאֲדָמָה אֶת-פִּיהָ וּבָלְעָה אֹתָם וְאֶת-כָּל-אֲשֶׁר לָהֶם, וְיָרְדוּ חַיִּים, שְׁאֹלָה--וִידַעְתֶּם, כִּי נִאֲצוּ הָאֲנָשִׁים הָאֵלֶּה אֶת-יְהוָה. 30 But if the LORD make a new thing, and the ground open her mouth, and swallow them up, with all that appertain unto them, and they go down alive into the pit, then ye shall understand that these men have despised the LORD.'

6566 בְּרִיאוֹת 2 Adjective - feminine plural construct 1) fat ; 2) (TWOT) fat, fatter, fed, firm, plenteous, rank 1277 בָּרִיא Gen. 41:5, 18 ה וַיִּישָׁן, וַיַּחֲלֹם שֵׁנִית; וְהִנֵּה שֶׁבַע שִׁבֳּלִים, עֹלוֹת בְּקָנֶה אֶחָד--בְּרִיאוֹת וְטֹבוֹת. 5 And he slept and dreamed a second time: and, behold, seven ears of corn came up upon one stalk, rank and good.

6567 בְּרִיב 1 Prep-ב | Noun - masculine singular 1) strife, controversy, dispute ; 1a) strife, quarrel ; 1b) dispute, controversy, case at law 7379 רִיב Prov. 18:6 ו שִׂפְתֵי כְסִיל, יָבֹאוּ בְרִיב; וּפִיו, לְמַהֲלֻמוֹת יִקְרָא. 6 A fool's lips enter into contention, and his mouth calleth for strokes.

6568 בְּרִיבוֹ 4 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) strife, controversy, dispute ; 1a) strife, quarrel ; 1b) dispute,

controversy, case at law 7379 רִיב Exod. 23:3, 6; Prov. 18:17; Lam. 3:36
ג וְדָל, לֹא תֶהְדַּר בְּרִיבוֹ. {ס} 3 neither shalt thou favour a poor man in his cause. {S}
6569 בְּרִיָּה 1 Adjective - feminine singular 1) fat ; 2) (TWOT) fat,
fatter, fed, firm, plenteous, rank 1274 בְּרִיָּה Ezek. 34:20 כ לָכֵן, כֹּה
אָמַר אֲדֹנָי יְהוִה--אֲלֵיהֶם: הִנְנִי-אָנִי--וְשָׁפַטְתִּי בֵּין-שֶׂה בִרְיָה, וּבֵין שֶׂה רָזָה. 20 Therefore thus
saith the Lord GOD unto them: Behold, I, even I, will judge between the fat cattle and the lean
cattle.
6570 בָּרִחַ 1 Adjective - masculine singular adj ; 1) fleeing ; subst ;
2) fugitive 1281 בָּרִ֫יחַ Job 26:13 יג בְּרוּחוֹ, שָׁמַיִם שִׁפְרָה; חֹלְלָה יָדוֹ,
נָחָשׁ בָּרִחַ. 13 By His breath the heavens are serene; His hand hath pierced the slant
serpent.
6571 בְּרִיחַ 1 וְלֹא-בְרִיחַ Noun - masculine singular 1) bar ;
1a) of wood ; 1b) of city gates ; 2) of tribulation, a fortress, of the earth as a prison (fig.)
1280 בְּרִ֫יחַ Jer. 49:31 לא קוּמוּ עֲלוּ, אֶל-גּוֹי שְׁלֵיו יוֹשֵׁב לָבֶטַח--נְאֻם-יְהוָה; לֹא-
דְלָתַיִם וְלֹא-בְרִיחַ לוֹ, בָּדָד יִשְׁכֹּנוּ. 31 Arise, get you up against a nation that is at ease,
that dwelleth without care, saith the LORD; that have neither gates nor bars, that dwell alone.
6572 בְּרִיחַ 2 Noun - masculine singular construct 1) bar ; 1a) of
wood ; 1b) of city gates ; 2) of tribulation, a fortress, of the earth as a prison (fig.)
1280 בְּרִ֫יחַ Job 38:10; Amos 1:5 י וָאֶשְׁבֹּר עָלָיו חֻקִּי; וָאָשִׂים, בְּרִיחַ וּדְלָתָיִם.
10 And prescribed for it My decree, and set bars and doors,
6573 בְּרֵיחַ 2 Prep-ב | Noun - masculine singular construct 1) scent,
fragrance, aroma, odour ; 1a) scent, odour ; 1b) odour of soothing (technical term for sacrifice
to God) 7381 רֵ֫יחַ Lev. 26:31; Ezek. 20:41 לא וְנָתַתִּי אֶת-עָרֵיכֶם
חָרְבָּה, וַהֲשִׁמּוֹתִי אֶת-מִקְדְּשֵׁיכֶם; וְלֹא אָרִיחַ, בְּרֵיחַ נִיחֹחֲכֶם. 31 And I will make your cities a
waste, and will bring your sanctuaries unto desolation, and I will not smell the savour of your
sweet odours.
6574 בְּרִיחֶהָ 1 Noun - masculine plural construct | third person feminine
singular adj ; 1) fleeing ; subst ; 2) fugitive 1281 בָּרִ֫יחַ Isa. 15:5
ה לִבִּי, לְמוֹאָב יִזְעָק, בְּרִיחֶהָ, עַד-צֹעַר עֶגְלַת שְׁלִשִׁיָּה: כִּי מַעֲלֵה הַלּוּחִית, בִּבְכִי יַעֲלֶה-בּוֹ--כִּי דֶּרֶךְ
חוֹרֹנַיִם, זַעֲקַת-שֶׁבֶר יְעֹעֵרוּ. 5 My heart crieth out for Moab; her fugitives reach unto Zoar,
a heifer of three years old; for by the ascent of Luhith with weeping they go up; for in the way
of Horonaim they raise up a cry of destruction.
6575 בְּרִיחָו 1 אֶת-בְּרִיחָו Noun - masculine plural construct | third
person masculine singular 1) bar ; 1a) of wood ; 1b) of city gates ; 2) of tribulation, a
fortress, of the earth as a prison (fig.) 1280 בְּרִ֫יחַ Exod. 35:11; יא
אֶת-הַמִּשְׁכָּן--אֶת-אָהֳלוֹ, וְאֶת-מִכְסֵהוּ; אֶת-קְרָסָיו, וְאֶת-קְרָשָׁיו, אֶת-בְּרִיחָו, אֶת-עַמֻּדָיו וְאֶת-אֲדָנָיו.
11 the tabernacle, its tent, and its covering, its clasps, and its boards, its bars, its pillars, and its
sockets;
6576 בְּרִיחוֹ 1 בְּרִיחָיוqere בְּרִיחוֹ ;kethib; noun - common masculine
singular construct suffix third person masculine singular kethib 1) bar ; 1a) of wood ;
1b) of city gates ; 2) of tribulation, a fortress, of the earth as a prison (fig.) 1280

בְּרִ֫יחַ Exod. 39:33 לג וַיָּבִיאוּ אֶת־הַמִּשְׁכָּן אֶל־מֹשֶׁה, אֶת־הָאֹהֶל וְאֶת־כָּל־כֵּלָיו, קְרָסָיו
קְרָשָׁיו, בְּרִיחָו (בְּרִיחָיו) וְעַמֻּדָיו וַאֲדָנָיו. 33 And they brought the tabernacle unto Moses, the Tent, and all its furniture, its clasps, its boards, its bars, and its pillars, and its sockets;

6577 בְּרִיחֵי 2 Noun - masculine plural construct 1) bar ; 1a) of wood ; 1b) of city gates ; 2) of tribulation, a fortress, of the earth as a prison (fig.)
1280 בְּרִ֫יחַ Exod. 36:31; Psalms 147:13 לא וַיַּעַשׂ בְּרִיחֵי, עֲצֵי שִׁטִּים--חֲמִשָּׁה, לְקַרְשֵׁי צֶלַע־הַמִּשְׁכָּן הָאֶחָת. 31 And he made bars of acacia-wood: five for the boards of the one side of the tabernacle,

6578 בְּרִיחֶיהָ 1 Noun - masculine plural construct | third person feminine singular 1) bar ; 1a) of wood ; 1b) of city gates ; 2) of tribulation, a fortress, of the earth as a prison (fig.) 1280 בְּרִ֫יחַ Jer. 51:30 ל חָדְלוּ גִבּוֹרֵי בָבֶל לְהִלָּחֵם, יָשְׁבוּ בַּמְּצָדוֹת--נָשְׁתָה גְבוּרָתָם, הָיוּ לְנָשִׁים; הִצִּיתוּ מִשְׁכְּנֹתֶיהָ, נִשְׁבְּרוּ בְרִיחֶיהָ. 30 The mighty men of Babylon have forborne to fight, they remain in their strongholds; their might hath failed, they are become as women; her dwelling-places are set on fire; her bars are broken.

6579 בְּרִיחֶיהָ 1 Noun - masculine plural construct | third person feminine singular 1) bar ; 1a) of wood ; 1b) of city gates ; 2) of tribulation, a fortress, of the earth as a prison (fig.) 1280 בְּרִ֫יחַ Lam. 2:9 ט טָבְעוּ בָאָרֶץ שְׁעָרֶיהָ, אִבַּד וְשִׁבַּר בְּרִיחֶיהָ; מַלְכָּהּ וְשָׂרֶיהָ בַגּוֹיִם, אֵין תּוֹרָה--גַּם־נְבִיאֶיהָ, לֹא־מָצְאוּ חָזוֹן מֵיְהוָה. {ס}
9 Her gates are sunk into the ground; He hath destroyed and broken her bars; her king and her princes are among the nations, instruction is no more; yea, her prophets find no vision from the LORD. {S}

6580 בְּרִיחָיו 2 בְּרִיחוֹkethib בְּרִיחָיו ;qere; Noun - masculine plural construct | third person masculine singular 1) bar ; 1a) of wood ; 1b) of city gates ; 2) of tribulation, a fortress, of the earth as a prison (fig.) 1280 בְּרִ֫יחַ Exod. 39:33; 40:18 לג וַיָּבִיאוּ אֶת־הַמִּשְׁכָּן אֶל־מֹשֶׁה, אֶת־הָאֹהֶל וְאֶת־כָּל־כֵּלָיו, קְרָסָיו קְרָשָׁיו, בְּרִיחָו (בְּרִיחָיו) וְעַמֻּדָיו וַאֲדָנָיו. 33 And they brought the tabernacle unto Moses, the Tent, and all its furniture, its clasps, its boards, its bars, and its pillars, and its sockets;

6581 בְּרִיחָיו 1 בְּרִיחוֹkethib בְּרִיחָיו ;qere; noun - common masculine plural construct suffix third person masculine singular qere 1) bar ; 1a) of wood ; 1b) of city gates ; 2) of tribulation, a fortress, of the earth as a prison (fig.)
1280 בְּרִ֫יחַ Exod. 39:33 לג וַיָּבִיאוּ אֶת־הַמִּשְׁכָּן אֶל־מֹשֶׁה, אֶת־הָאֹהֶל וְאֶת־כָּל־כֵּלָיו, קְרָסָיו קְרָשָׁיו, בְּרִיחָו (בְּרִיחָיו) וְעַמֻּדָיו וַאֲדָנָיו. 33 And they brought the tabernacle unto Moses, the Tent, and all its furniture, its clasps, its boards, its bars, and its pillars, and its sockets;

6582 בְּרִיחָיִךְ 1 Noun - masculine plural construct | second feminine singular 1) bar ; 1a) of wood ; 1b) of city gates ; 2) of tribulation, a fortress, of the earth as a prison (fig.) 1280 בְּרִ֫יחַ Nah. 3:13 יג הִנֵּה עַמֵּךְ נָשִׁים, בְּקִרְבֵּךְ, לְאֹיְבַיִךְ, פָּתוֹחַ נִפְתְּחוּ שַׁעֲרֵי אַרְצֵךְ; אָכְלָה אֵשׁ, בְּרִיחָיִךְ. 13 Behold, thy people in the midst of thee are women; the gates of thy land are set wide open unto thine enemies; the fire hath devoured thy bars.

6583 בָּרִחִים 1 Noun - masculine plural adj ; 1) fleeing ; subst ; 2)
fugitive 1281 בָּרִ֫יחַ Isa. 43:14 יד כֹּה־אָמַר יְהוָה גֹּאַלְכֶם, קְדוֹשׁ
יִשְׂרָאֵל: לְמַעַנְכֶם שִׁלַּחְתִּי בָבֶלָה, וְהוֹרַדְתִּי בָרִיחִים כֻּלָּם, וְכַשְׂדִּים, בָּאֳנִיּוֹת רִנָּתָם. 14 Thus
saith the LORD, your Redeemer, The Holy One of Israel: For your sake I have sent to Babylon,
and I will bring down all of them as fugitives, even the Chaldeans, in the ships of their
shouting.

6584 בְּרִיחִם 5 Noun - masculine plural 1) bar ; 1a) of wood ; 1b)
of city gates ; 2) of tribulation, a fortress, of the earth as a prison (fig.) 1280
בְּרִ֫יחַ Exod. 26:26f; 36:32 כו וְעָשִׂיתָ בְרִיחִם, עֲצֵי שִׁטִּים, חֲמִשָּׁה, לְקַרְשֵׁי צֶלַע־הַמִּשְׁכָּן
הָאֶחָד. 26 And thou shalt make bars of acacia-wood: five for the boards of the one side
of the tabernacle,

6585 בְּרִיךְ 1 Verb - Qal Passive Participle - masculine singular 1)
to bless, kneel ; 1a) (P'al) ; 1a1) kneeling (participle) ; 1a2) to be blessed ; 1b) (Pael) to
bless, praise 1289 בְּרַךְ Dan. 3:28 כח עָנֵה נְבוּכַדְנֶצַּר וְאָמַר, בְּרִיךְ
אֱלָהֲהוֹן דִּי־שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ, דִּי־שְׁלַח מַלְאֲכֵהּ וְשֵׁיזִב לְעַבְדוֹהִי, דִּי הִתְרְחִצוּ עֲלוֹהִי; וּמִלַּת
מַלְכָּא, שַׁנִּיו, וִיהַבוּ גשמיהון (גֶשְׁמְהוֹן) דִּי לָא־יִפְלְחוּן וְלָא־יִסְגְּדוּן לְכָל־אֱלָהּ, לָהֵן לֵאלָהֲהוֹן.
28 Nebuchadnezzar spoke and said: 'Blessed be the God of Shadrach, Meshach, and Abed-nego,
who hath sent His angel, and delivered His servants that trusted in Him, and have changed the
king's word, and have yielded their bodies, that they might not serve nor worship any god,
except their own God.

6586 בְּרִיעָה 4 Noun proper - masculine singular Beriah = |with a
friend|; 1) a son of Asher ; 2) a son of Ephraim ; 3) a Benjamite ; 4) a Levite 1283
בְּרִיעָה Gen. 46:17; Num. 26:45; 1 Chr. 7:31; 8:16 יז וּבְנֵי אָשֵׁר, יִמְנָה וְיִשְׁוָה וְיִשְׁוִי
וּבְרִיעָה־־וְשֶׂרַח אֲחֹתָם; וּבְנֵי בְרִיעָה, חֶבֶר וּמַלְכִּיאֵל. 17 And the sons of Asher: Imnah, and
Ishvah, and Ishvi, and Beriah, and Serah their sister; and the sons of Beriah: Heber, and
Malchiel.

6587 בְּרִיעָה 1 Noun proper - masculine singular Beriah = |with a
friend|; 1) a son of Asher ; 2) a son of Ephraim ; 3) a Benjamite ; 4) a Levite 1283
בְּרִיעָה 1 Chr. 7:23 כג וַיָּבֹא, אֶל־אִשְׁתּוֹ, וַתַּהַר, וַתֵּלֶד בֵּן; וַיִּקְרָא אֶת־שְׁמוֹ בְּרִיעָה, כִּי
בְרָעָה הָיְתָה בְּבֵיתוֹ. 23 And he went in to his wife, and she conceived, and bore a son,
and he called his name Beriah, because it went evil with his house.

6588 בְּרִיר 1 Prep-ב | Noun - masculine singular construct 1) slime
juice or liquid, spittle 7388 רִיר Job 6:6 ו הֲיֵאָכֵל תָּפֵל, מִבְּלִי־מֶלַח;
אִם־יֶשׁ־טַעַם, בְּרִיר חַלָּמוּת. 6 Can that which hath no savour be eaten without salt? or is
there any taste in the juice of mallows?

6589 בֹּרִית 1 Noun - feminine singular 1) lye, potash, soap, alkali
(used in washing) 1287 בֹּרִית Jer. 2:22 כב כִּי אִם־תְּכַבְּסִי בַּנֶּתֶר,
וְתַרְבִּי־לָךְ בֹּרִית־־נִכְתָּם עֲוֺנֵךְ לְפָנַי, נְאֻם אֲדֹנָי יְהוִה. 22 For though thou wash thee with
nitre, and take thee much soap, yet thine iniquity is marked before Me, saith the Lord GOD.

6590 בְּרִית 18 בְּרִית־אַבְרָם Noun - feminine singular 1)
covenant, alliance, pledge ; 1a) between men ; 1a1) treaty, alliance, league (man to man) ;

1a2) constitution, ordinance (monarch to subjects) ; 1a3) agreement, pledge (man to man) ; 1a4) alliance (of friendship) ; 1a5) alliance (of marriage) ; 1b) between God and man ; 1b1) alliance (of friendship) ; 1b2) covenant (divine ordinance with signs or pledges) ; 2) (phrases) ; 2a) covenant making ; 2b) covenant keeping ; 2c) covenant violation 1285 בְּרִית Gen. 14:13; 21:32; 26:28; 31:44; Jos. 9:6f, 11; Jdg. 2:2; 1 Sam. 11:1; 2 Sam. 23:5; 1 Kings 5:26; 20:34; Psalm 89:4; Isa. 28:15; Jer. 34:13, 15; Dan. 11:32; Hos. 6:7 יג וַיָּבֹא, הַפָּלִיט, וַיַּגֵּד, לְאַבְרָם הָעִבְרִי; וְהוּא שֹׁכֵן בְּאֵלֹנֵי מַמְרֵא הָאֱמֹרִי, אֲחִי אֶשְׁכֹּל וַאֲחִי עָנֵר, וְהֵם, בַּעֲלֵי בְרִית־אַבְרָם. 13 And there came one that had escaped, and told Abram the Hebrew-- now he dwelt by the terebinths of Mamre the Amorite, brother of Eshcol, and brother of Aner; and these were confederate with Abram.

6591 בְּרִית 116 Noun - feminine singular construct 1) covenant, alliance, pledge ; 1a) between men ; 1a1) treaty, alliance, league (man to man) ; 1a2) constitution, ordinance (monarch to subjects) ; 1a3) agreement, pledge (man to man) ; 1a4) alliance (of friendship) ; 1a5) alliance (of marriage) ; 1b) between God and man ; 1b1) alliance (of friendship) ; 1b2) covenant (divine ordinance with signs or pledges) ; 2) (phrases) ; 2a) covenant making ; 2b) covenant keeping ; 2c) covenant violation 1285 בְּרִית Gen. 9:13, 16; 14:13; 15:18; 17:11; 21:27, 32; 26:28; 31:44; Exod. 23:32; 31:16; 34:10, 12, 15, 27; Lev. 2:13; 24:8; 26:25, 45; Num. 10:33; 14:44; 18:19; 25:13; Deut. 4:23, 31; 5:2; 7:2; 10:8; 29:24; 31:9, 25f; Jos. 3:3, 17; 4:7, 18; 6:8; 7:15; 8:33; 9:6f, 11, 15f; 23:16; 24:25; Jdg. 2:2; 8:33; 9:4, 46; 20:27; 1 Sam. 4:3ff; 11:1; 18:3; 23:18; 2 Sam. 3:13, 21; 5:3; 15:24; 23:5; 1 Kings 3:15; 5:26; 6:19; 8:1, 6, 21; 15:19; 20:34; 2 Kings 11:4; 17:35; 1 Chr. 11:3; 15:25f, 28f; 16:6, 17, 37; 17:1; 22:19; 28:2, 18; 2 Chr. 5:2, 7; 6:11; 13:5; 16:3; 23:3, 16; 29:10; Ezr. 10:3; Job 31:1; 40:28; Psalm 78:10; 83:6; 89:4, 40; 105:10; Prov. 2:17; Isa. 24:5; 28:15; 33:8; 55:3; Jer. 3:16; 22:9; 31:31; 32:40; 34:8, 13, 15; 50:5; Ezek. 16:59f; 17:13, 15, 18; 34:25; 37:26; Daniel 9:27; 11:22, 28, 30, 32; Hos. 2:20; 6:7; 10:4; Amos 1:9; Mal. 2:8, 10 יג אֶת־קַשְׁתִּי, נָתַתִּי בֶּעָנָן; וְהָיְתָה לְאוֹת בְּרִית, בֵּינִי וּבֵין הָאָרֶץ. 13 I have set My bow in the cloud, and it shall be for a token of a covenant between Me and the earth.

6592 בְּרִיתוֹ 2 Noun - feminine singular construct | third person masculine singular 1) covenant, alliance, pledge ; 1a) between men ; 1a1) treaty, alliance, league (man to man) ; 1a2) constitution, ordinance (monarch to subjects) ; 1a3) agreement, pledge (man to man) ; 1a4) alliance (of friendship) ; 1a5) alliance (of marriage) ; 1b) between God and man ; 1b1) alliance (of friendship) ; 1b2) covenant (divine ordinance with signs or pledges) ; 2) (phrases) ; 2a) covenant making ; 2b) covenant keeping ; 2c) covenant violation 1285 בְּרִית Psalm 25:10; 103:18 י כָּל-אָרְחוֹת יְהוָה, חֶסֶד וֶאֱמֶת-- לְנֹצְרֵי בְרִיתוֹ, וְעֵדֹתָיו. 10 All the paths of the LORD are mercy and truth unto such as keep His covenant and His testimonies.

6593 בְּרִיתוֹ 15 Noun - feminine singular construct | third person masculine singular 1) covenant, alliance, pledge ; 1a) between men ; 1a1) treaty, alliance, league (man to man) ; 1a2) constitution, ordinance (monarch to subjects) ; 1a3) agreement, pledge (man to man) ; 1a4) alliance (of friendship) ; 1a5) alliance (of marriage) ; 1b) between God and man ; 1b1) alliance (of friendship) ; 1b2) covenant (divine ordinance

with signs or pledges) ; 2) (phrases) ; 2a) covenant making ; 2b) covenant keeping ; 2c)
covenant violation 1285 בְּרִית Exod. 2:24; Deut. 4:13; 8:18; 17:2; 2 Kings
13:23; 17:15; 18:12; 1 Chr. 16:15; Psalm 25:10; 55:21; 103:18; 105:8; 106:45; 111:5, 9; Ezek.
17:14, 16 כד וַיִּשְׁמַע אֱלֹהִים, אֶת־נַאֲקָתָם; וַיִּזְכֹּר אֱלֹהִים אֶת־בְּרִיתוֹ, אֶת־אַבְרָהָם אֶת־יִצְחָק
וְאֶת־יַעֲקֹב. 24 And God heard their groaning, and God remembered His covenant with
Abraham, with Isaac, and with Jacob.

6594 בְּרִיתִי 7 Noun - feminine singular construct | first person common
singular 1) covenant, alliance, pledge ; 1a) between men ; 1a1) treaty, alliance, league
(man to man) ; 1a2) constitution, ordinance (monarch to subjects) ; 1a3) agreement, pledge
(man to man) ; 1a4) alliance (of friendship) ; 1a5) alliance (of marriage) ; 1b) between God
and man ; 1b1) alliance (of friendship) ; 1b2) covenant (divine ordinance with signs or
pledges) ; 2) (phrases) ; 2a) covenant making ; 2b) covenant keeping ; 2c) covenant
violation 1285 בְּרִית Gen. 17:2, 4, 13; Psalms 50:5, 16; Jer. 33:25; Hos. 8:1
ב וְאֶתְּנָה בְרִיתִי, בֵּינִי וּבֵינֶךָ; וְאַרְבֶּה אוֹתְךָ, בִּמְאֹד מְאֹד. 2 And I will make My covenant
between Me and thee, and will multiply thee exceedingly.'

6595 בְּרִיתִי 40 אֶת־בְּרִיתִי Noun - feminine singular construct | first
person common singular 1) covenant, alliance, pledge ; 1a) between men ; 1a1) treaty,
alliance, league (man to man) ; 1a2) constitution, ordinance (monarch to subjects) ; 1a3)
agreement, pledge (man to man) ; 1a4) alliance (of friendship) ; 1a5) alliance (of marriage) ;
1b) between God and man ; 1b1) alliance (of friendship) ; 1b2) covenant (divine ordinance
with signs or pledges) ; 2) (phrases) ; 2a) covenant making ; 2b) covenant keeping ; 2c)
covenant violation 1285 בְּרִית Gen. 6:18; 9:9, 11, 15; 17:2, 4, 7, 9f, 13f, 19,
21; Exod. 6:4f; 19:5; Lev. 26:9, 15, 42, 44; Num. 25:12; Deut. 31:16, 20; Jos. 7:11; Jdg. 2:1, 20;
1 Kings 11:11; Psalm 50:5, 16; 89:35; 132:12; Isa. 59:21; Jer. 11:10; 31:32; 33:20f, 25; Ezek.
16:60, 62; 44:7; Hos. 8:1; Zech. 11:10; Mal. 2:4f יח וַהֲקִמֹתִי אֶת־בְּרִיתִי, אִתָּךְ; וּבָאתָ, אֶל־
הַתֵּבָה־־אַתָּה, וּבָנֶיךָ וְאִשְׁתְּךָ וּנְשֵׁי־בָנֶיךָ אִתָּךְ. 18 But I will establish My covenant with thee;
and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with
thee.

6596 בְּרִיתְכֶם 1 Noun - feminine singular construct | second person
masculine plural 1) covenant, alliance, pledge ; 1a) between men ; 1a1) treaty, alliance,
league (man to man) ; 1a2) constitution, ordinance (monarch to subjects) ; 1a3) agreement,
pledge (man to man) ; 1a4) alliance (of friendship) ; 1a5) alliance (of marriage) ; 1b)
between God and man ; 1b1) alliance (of friendship) ; 1b2) covenant (divine ordinance with
signs or pledges) ; 2) (phrases) ; 2a) covenant making ; 2b) covenant keeping ; 2c) covenant
violation 1285 בְּרִית Isaiah 28:18 יח וְכֻפַּר בְּרִיתְכֶם אֶת־מָוֶת, וְחָזוּתְכֶם
אֶת־שְׁאוֹל לֹא תָקוּם; שׁוֹט שׁוֹטֵף כִּי יַעֲבֹר, וִהְיִיתֶם לוֹ לְמִרְמָס. 18 And your covenant with
death shall be disannulled and your agreement with the nether-world shall not stand; when the
scouring scourge shall pass through, then ye shall be trodden down by it,

6597 בְּרִיתֵךְ 1 בְּדַם־בְּרִיתֵךְ Noun - feminine singular construct |
second feminine singular 1) covenant, alliance, pledge ; 1a) between men ; 1a1) treaty,
alliance, league (man to man) ; 1a2) constitution, ordinance (monarch to subjects) ; 1a3)

agreement, pledge (man to man) ; 1a4) alliance (of friendship) ; 1a5) alliance (of marriage) ; 1b) between God and man ; 1b1) alliance (of friendship) ; 1b2) covenant (divine ordinance with signs or pledges) ; 2) (phrases) ; 2a) covenant making ; 2b) covenant keeping ; 2c) covenant violation 1285 בְּרִית Zech. 9:11 יא גַּם־אַתְּ בְּדַם־בְּרִיתֵךְ,
שִׁלַּחְתִּי אֲסִירַיִךְ מִבּוֹר, אֵין מַיִם, בּוֹ. 11 As for thee also, because of the blood of thy covenant I send forth thy prisoners out of the pit wherein is no water.

6598 בְּרִיתֶךָ 2 Noun - feminine singular construct | second person masculine singular 1) covenant, alliance, pledge ; 1a) between men ; 1a1) treaty, alliance, league (man to man) ; 1a2) constitution, ordinance (monarch to subjects) ; 1a3) agreement, pledge (man to man) ; 1a4) alliance (of friendship) ; 1a5) alliance (of marriage) ; 1b) between God and man ; 1b1) alliance (of friendship) ; 1b2) covenant (divine ordinance with signs or pledges) ; 2) (phrases) ; 2a) covenant making ; 2b) covenant keeping ; 2c) covenant violation 1285 בְּרִית Job 5:23; Obad. 1:7 כג כִּי עִם-אַבְנֵי
הַשָּׂדֶה בְרִיתֶךָ; וְחַיַּת הַשָּׂדֶה, הָשְׁלְמָה-לָךְ. 23 For thou shalt be in league with the stones of the field; and the beasts of the field shall be at peace with thee.

6599 בְּרִיתְךָ 3 Noun - feminine singular construct | second person masculine singular 1) covenant, alliance, pledge ; 1a) between men ; 1a1) treaty, alliance, league (man to man) ; 1a2) constitution, ordinance (monarch to subjects) ; 1a3) agreement, pledge (man to man) ; 1a4) alliance (of friendship) ; 1a5) alliance (of marriage) ; 1b) between God and man ; 1b1) alliance (of friendship) ; 1b2) covenant (divine ordinance with signs or pledges) ; 2) (phrases) ; 2a) covenant making ; 2b) covenant keeping ; 2c) covenant violation 1285 בְּרִית 2 Sam. 3:12; 1 Kings 19:10, 14 יב
וַיִּשְׁלַח אַבְנֵר מַלְאָכִים אֶל־דָּוִד תַּחְתָּו לֵאמֹר, לְמִי־אָרֶץ: לֵאמֹר, כָּרְתָה בְרִיתְךָ אִתִּי, וְהִנֵּה יָדִי עִמָּךְ,
לְהָסֵב אֵלֶיךָ אֶת־כָּל־יִשְׂרָאֵל. 12 And Abner sent messengers to David straightway, saying: 'Whose is the land?' saying also: 'Make thy league with me, and, behold, my hand shall be with thee, to bring over all Israel unto thee.'

6600 בְּרִיתֶךָ 1 Noun - feminine singular construct | second person masculine singular 1) covenant, alliance, pledge ; 1a) between men ; 1a1) treaty, alliance, league (man to man) ; 1a2) constitution, ordinance (monarch to subjects) ; 1a3) agreement, pledge (man to man) ; 1a4) alliance (of friendship) ; 1a5) alliance (of marriage) ; 1b) between God and man ; 1b1) alliance (of friendship) ; 1b2) covenant (divine ordinance with signs or pledges) ; 2) (phrases) ; 2a) covenant making ; 2b) covenant keeping ; 2c) covenant violation 1285 בְּרִית Mal. 2:14 יד וַאֲמַרְתֶּם, עַל־מָה: עַל
כִּי־יְהוָה הֵעִיד בֵּינְךָ וּבֵין אֵשֶׁת נְעוּרֶיךָ, אֲשֶׁר אַתָּה בָּגַדְתָּה בָּהּ, וְהִיא חֲבֶרְתְּךָ, וְאֵשֶׁת בְּרִיתֶךָ. 14 Yet ye say: 'Wherefore?' Because the LORD hath been witness between thee and the wife of thy youth, against whom thou hast dealt treacherously, though she is thy companion, and the wife of thy covenant.

6601 בְּרִיתְךָ 3 אֶת־בְּרִיתְךָ Noun - feminine singular construct | second person masculine singular 1) covenant, alliance, pledge ; 1a) between men ; 1a1) treaty, alliance, league (man to man) ; 1a2) constitution, ordinance (monarch to subjects) ; 1a3) agreement, pledge (man to man) ; 1a4) alliance (of friendship) ; 1a5) alliance (of marriage) ; 1b) between God and man ; 1b1) alliance (of friendship) ; 1b2) covenant (divine ordinance with signs or pledges) ; 2) (phrases) ; 2a) covenant making ; 2b) covenant keeping ; 2c) covenant violation 1285 בְּרִית 1 Kings 15:19; 2 Chr. 16:3; Jer. 14:21 יט בְּרִית בֵּינִי וּבֵינֶךָ, בֵּין אָבִי וּבֵין אָבִיךָ; הִנֵּה שָׁלַחְתִּי לְךָ שֹׁחַד, כֶּסֶף וְזָהָב־־לֵךְ הָפֵרָה אֶת־בְּרִיתְךָ אֶת־בַּעְשָׁא מֶלֶךְ־יִשְׂרָאֵל, וְיַעֲלֶה מֵעָלָי. 19 'There is a league between me and thee, between my father and thy father; behold, I have sent unto thee a present of silver and gold; go, break thy league with Baasa king of Israel, that he may depart from me.'

6602 בַּרַכְאֵל 2 בֶּן־בַּרַכְאֵל Noun proper - masculine singular Barachel = |God blesses|; 1) father of Elihu 1292 בַּרַכְאֵל Job 32:2, 6 ב וַיִּחַר אַף, אֱלִיהוּא בֶן-בַּרַכְאֵל הַבּוּזִי -- מִמִּשְׁפַּחַת-רָם: בְּאִיּוֹב, חָרָה אַפּוֹ -- עַל-צַדְּקוֹ נַפְשׁוֹ, מֵאֱלֹהִים. 2 Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the family of Ram; {N} against Job was his wrath kindled, because he justified himself rather than God.

6603 בָּרֶכֶב 1 Prep-ב Article | Noun - masculine singular 1) a team, chariot, chariotry, mill-stone, riders ; 1a) chariotry, chariots ; 1b) chariot (single) ; 1c) upper millstone (as riding on lower millstone) ; 1d) riders, troop (of riders), horsemen, pair of horsemen, men riding, ass-riders, camel-riders 7393 רֶ֫כֶב Psalm 20:8 ח אֵלֶּה בָרֶכֶב, וְאֵלֶּה בַסּוּסִים; וַאֲנַחְנוּ, בְּשֵׁם-יְהוָה אֱלֹהֵינוּ נַזְכִּיר. 8 Some trust in chariots, and some in horses; {N} but we will make mention of the name of the LORD our God.

6604 בָּרֶכֶב 2 Prep-ב Article | Noun - masculine singular 1) a team, chariot, chariotry, mill-stone, riders ; 1a) chariotry, chariots ; 1b) chariot (single) ; 1c) upper millstone (as riding on lower millstone) ; 1d) riders, troop (of riders), horsemen, pair of horsemen, men riding, ass-riders, camel-riders 7393 רֶ֫כֶב Jer. 17:25; 22:4 כה וּבָאוּ בְשַׁעֲרֵי הָעִיר הַזֹּאת מְלָכִים וְשָׂרִים יֹשְׁבִים עַל־כִּסֵּא דָוִד רֹכְבִים בָּרֶכֶב וּבַסּוּסִים, הֵמָּה וְשָׂרֵיהֶם־־אִישׁ יְהוּדָה, וְיֹשְׁבֵי יְרוּשָׁלִָם; וְיָשְׁבָה הָעִיר־הַזֹּאת, לְעוֹלָם. 25 then shall there enter in by the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem; and this city shall be inhabited for ever.

6605 בְּרֶכֶב 4 בְּרֹ֫בqere; Prep-ב | Noun - masculine singular 1) a team, chariot, chariotry, mill-stone, riders ; 1a) chariotry, chariots ; 1b) chariot (single) ; 1c) upper millstone (as riding on lower millstone) ; 1d) riders, troop (of riders), horsemen, pair of horsemen, men riding, ass-riders, camel-riders 7393 רֶ֫כֶב Jos. 24:6; 2 Kings 19:23; Isa. 22:6; Dan. 11:40 ו וָאוֹצִיא אֶת־אֲבוֹתֵיכֶם מִמִּצְרַיִם, וַתָּבֹאוּ הַיָּמָּה; וַיִּרְדְּפוּ מִצְרַיִם אַחֲרֵי אֲבוֹתֵיכֶם, בְּרֶכֶב וּבְפָרָשִׁים־־יַם־סוּף. 6 And I brought your fathers out of Egypt; and ye came unto the sea; and the Egyptians pursued after your fathers with chariots and with horsemen unto the Red Sea.

6606 בְּרִכְבּוֹ 6 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) a team, chariot, chariotry, mill-stone, riders ; 1a) chariotry, chariots ; 1b) chariot (single) ; 1c) upper millstone (as riding on lower millstone) ; 1d) riders, troop (of riders), horsemen, pair of horsemen, men riding, ass-riders, camel-riders 7393 רֶ֫כֶב Exod. 14:17f; 15:19; 2 Kings 9:21, 24; 10:16 יז וַאֲנִי, הִנְנִי מְחַזֵּק אֶת־לֵב מִצְרַיִם, וְיָבֹאוּ, אַחֲרֵיהֶם; וְאִכָּבְדָה בְּפַרְעֹה וּבְכָל־חֵילוֹ, בְּרִכְבּוֹ וּבְפָרָשָׁיו. 17 And I, behold, I will harden the hearts of the Egyptians, and they shall go in after them; and I will get Me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.

6607 בְּרִכְבֵי 1 Prep-ב | Noun - masculine plural construct 1) a team, chariot, chariotry, mill-stone, riders ; 1a) chariotry, chariots ; 1b) chariot (single) ; 1c) upper millstone (as riding on lower millstone) ; 1d) riders, troop (of riders), horsemen, pair of horsemen, men riding, ass-riders, camel-riders 7393 רֶ֫כֶב Song of Solomon Cant. 1:9 ט לְסֻסָתִי בְּרִכְבֵי פַרְעֹה, דִּמִּיתִיךְ רַעְיָתִי. 9 I have compared thee, O my love, to a steed in Pharaoh's chariots.

6608 בְּרָכָה 9 Noun - feminine singular 1) blessing ; 2) (source of) blessing ; 3) blessing, prosperity ; 4) blessing, praise of God ; 5) a gift, present; 6) treaty of peace 1293 בְּרָכָה Gen. 27:12; Jos. 15:19; Jdg. 1:15; 2 Kings 5:15; 18:31; Psalms 24:5; Isa. 36:16; 65:8; Ezek. 34:26 יב אוּלַי יְמֻשֵּׁנִי אָבִי, וְהָיִיתִי בְעֵינָיו כִּמְתַעְתֵּעַ; וְהֵבֵאתִי עָלַי קְלָלָה, וְלֹא בְרָכָה. 12 My father peradventure will feel me, and I shall seem to him as a mocker; and I shall bring a curse upon me, and not a blessing.'

6609 בְּרָכָה 15 Noun - feminine singular 1) blessing ; 2) (source of) blessing ; 3) blessing, prosperity ; 4) blessing, praise of God ; 5) a gift, present; 6) treaty of peace 1293 בְּרָכָה Gen. 12:2; 27:12, 36; Exod. 32:29; Deut. 11:26; Jos. 15:19; Jdg. 1:15; 1 Sam. 30:26; 2 Kings 5:15; 18:31; 2 Chr. 20:26; Neh. 9:5; Psalm 24:5; Prov. 11:25; Isa. 19:24; 36:16; 65:8; Ezek. 34:26; 44:30; Joel 2:14; Zech. 8:13; Mal. 3:10 ב וְאֶעֶשְׂךָ, לְגוֹי גָּדוֹל, וַאֲבָרֶכְךָ, וַאֲגַדְּלָה שְׁמֶךָ; וֶהְיֵה, בְּרָכָה. 2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and be thou a blessing.

6610 בָּרֲכוּ 13 Verb - Piel Imperative - masculine plural 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Jdg. 5:2, 9; Neh. 9:5; Psalm 96:2; 100:4; 103:20ff; 134:1; 135:19f ב בִּפְרֹעַ פְּרָעוֹת בְּיִשְׂרָאֵל, {ס} בְּהִתְנַדֵּב {ר} עָם, בָּרְכוּ, יְהוָה. {ס} 2 When men let grow their hair in Israel, when the people offer themselves willingly, bless ye the LORD.

6611 בָּרְכוּ־ 3 בָּרְכוּ־נָא Verb - Piel Imperative - masculine plural 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ 1 Chr. 29:20; Psalm 66:8; 68:27 כ וַיֹּאמֶר דָּוִיד לְכָל-הַקָּהָל, בָּרְכוּ-נָא אֶת-יְהוָה אֱלֹהֵיכֶם; וַיְבָרְכוּ כָל-הַקָּהָל, לַיהוָה אֱלֹהֵי אֲבֹתֵיהֶם, וַיִּקְּדוּ וַיִּשְׁתַּחֲווּ לַיהוָה, וְלַמֶּלֶךְ. 20 And David said to all the congregation: 'Now bless the LORD your God.' And all the congregation blessed the LORD, the God of their fathers, and bowed down their heads, and prostrated themselves before the LORD, and before the king.

6612 בִּרְכָּו 1 בִּרְכָּוkethib בִּרְכָּיו ;qere; noun - common feminine singular construct suffix third person masculine singular kethib 1) blessing ; 2) (source of) blessing ; 3) blessing, prosperity ; 4) blessing, praise of God ; 5) a gift, present; 6) treaty of peace 1290 בֶּרֶךְ 1 Kings 18:42; (בִּרְכָּיו Gen. 48:12; Jdg. 7:5; 1 Kings

8:54; 18:42; 2 Kings 1:13; 2 Chr. 6:13
מב וַיַּעֲלֶה אַחְאָב, לֶאֱכֹל וְלִשְׁתּוֹת; וְאֵלִיָּהוּ עָלָה אֶל-רֹאשׁ הַכַּרְמֶל, וַיִּגְהַר אַרְצָה, וַיָּשֶׂם פָּנָיו,)
בֵּין בִּרְכָו (בִּרְכָּיו) (בִּרְכָּו) . 42 So Ahab went up to eat and to drink. And Elijah went
up to the top of Carmel; and he bowed himself down upon the earth, and put his face between
his knees.

6613 בִּרְכָּו 1 בִּרְכָוkethib בִּרְכָּיו ;qere; Noun - feminine singular
construct 1) blessing ; 2) (source of) blessing ; 3) blessing, prosperity ; 4) blessing,
praise of God ; 5) a gift, present; 6) treaty of peace 1293 בְּרָכָה 1 Kings
18:42; מב וַיַּעֲלֶה אַחְאָב, לֶאֱכֹל וְלִשְׁתּוֹת; וְאֵלִיָּהוּ עָלָה אֶל-רֹאשׁ הַכַּרְמֶל, וַיִּגְהַר אַרְצָה, וַיָּשֶׂם
פָּנָיו, בֵּין בִּרְכָּו. 42 So Ahab went up to eat and to drink. And Elijah went up to the top
of Carmel; and he bowed himself down upon the earth, and put his face between his knees.

6614 בֵּרֲכוּ 1 Verb - Piel Perfect - third person common plural 1) to
bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless
oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to
kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288
בָּרַךְ 2 Chr. 20:26 כו וּבַיּוֹם הָרְבִעִי, נִקְהֲלוּ לְעֵמֶק בְּרָכָה--כִּי-שָׁם, בֵּרֲכוּ אֶת-יְהוָה;
עַל-כֵּן קָרְאוּ אֶת-שֵׁם הַמָּקוֹם הַהוּא, עֵמֶק בְּרָכָה--עַד-הַיּוֹם. 26 And on the fourth day they
assembled themselves in the valley of Beracah; for there they blessed the LORD; therefore the
name of that place was called the valley of Beracah, unto this day.

6615 בֵּרְכוּנִי 1 Verb - Piel Perfect - third person common plural | first
person common singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ;
1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be
adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to
praise, salute, curse 1288 בָּרַךְ Job 31:20 כ אִם-לֹא בֵרְכוּנִי חֲלָצָו;
וּמִגֵּז כְּבָשַׂי, יִתְחַמָּם. 20 If his loins have not blessed me, and if he were not warmed with
the fleece of my sheep;

6616 בָּרְכוּשׁ 1 Prep-ב Article | Noun - masculine singular 1)
property, goods, possessions ; 1a) property, goods ; 1a1) general term for all movable goods ;
1a2) of livestock ; 1a3) of stores, utensils, etc 7399 רְכוּשׁ Ezr. 1:6 ו
וְכָל-סְבִיבֹתֵיהֶם חִזְּקוּ בִידֵיהֶם, בִּכְלֵי-כֶסֶף בַּזָּהָב בָּרְכוּשׁ וּבַבְּהֵמָה וּבַמִּגְדָּנוֹת--לְבַד, עַל-כָּל-
הִתְנַדֵּב. {ס} 6 And all they that were round about them strengthened their hands with
vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all
that was willingly offered. {S}

6617 בִּרְכוּשׁ 1 Prep-ב | Noun - masculine singular 1) property,
goods, possessions ; 1a) property, goods ; 1a1) general term for all movable goods ; 1a2) of
livestock ; 1a3) of stores, utensils, etc 7399 רְכוּשׁ Dan. 11:28 כח
וְיָשֹׁב אַרְצוֹ בִּרְכוּשׁ גָּדוֹל, וּלְבָבוֹ עַל-בְּרִית קֹדֶשׁ; וְעָשָׂה, וְשָׁב לְאַרְצוֹ. 28 And he shall return
to his own land with great substance; and his heart shall be against the holy covenant; and he
shall do his pleasure, and return to his own land.

6618 בֵּרֲכוֹ 1 Verb - Piel Perfect - third person masculine singular | third
person masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ;

1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ 1 Chr. 26:5 ה עַמִּיאֵל הַשִּׁשִּׁי יִשָּׂשכָר
הַשְּׁבִיעִי, פְּעֻלְּתַי הַשְּׁמִינִי: כִּי בֵרְכוֹ, אֱלֹהִים. {ס} 5 Ammiel the sixth, Issachar the seventh, Peullethai the eighth; for God blessed him. {S}

6619 בֵּרֲכוֹ 3 Verb - Piel Perfect - third person masculine singular | third person masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Gen. 27:27, 41; Isa. 19:25 כז וַיִּגַּשׁ,
וַיִּשַּׁק־לוֹ, וַיָּרַח אֶת־רֵיחַ בְּגָדָיו, וַיְבָרְכֵהוּ; וַיֹּאמֶר, רְאֵה רֵיחַ בְּנִי, כְּרֵיחַ שָׂדֶה, אֲשֶׁר בֵּרְכוֹ יְהוָה.
27 And he came near, and kissed him. And he smelled the smell of his raiment, and blessed him, and said: See, the smell of my son is as the smell of a field which the LORD hath blessed.

6620 בִּרְכוֹהִי 1 Noun - feminine plural construct | third person masculine singular 1) knee 1291 בְּרַךְ Dan. 6:11 יא וְדָנִיֵּאל כְּדִי יְדַע
דִּי־רְשִׁים כְּתָבָא, עַל לְבַיְתֵהּ, וְכַוִּין פְּתִיחָן לֵהּ בְּעִלִּיתֵהּ, נֶגֶד יְרוּשְׁלֶם; וְזִמְנִין תְּלָתָה בְיוֹמָא הוּא בָּרֵךְ
עַל־בִּרְכוֹהִי, וּמְצַלֵּא וּמוֹדֵא קֳדָם אֱלָהֵהּ, כָּל־קֳבֵל דִּי־הֲוָא עָבֵד, מִן־קַדְמַת דְּנָה. {ס} 11 And when Daniel knew that the writing was signed, he went into his house--now his windows were open in his upper chamber toward Jerusalem--and he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime. {S}

6621 בִּרְכוֹת 1 Noun - feminine plural construct 1) blessing ; 2) (source of) blessing ; 3) blessing, prosperity ; 4) blessing, praise of God ; 5) a gift, present; 6) treaty of peace 1293 בְּרָכָה Psalm 21:3/4 ד כִּי-תְקַדְּמֶנּוּ, בִּרְכוֹת טוֹב;
תָּשִׁית לְרֹאשׁוֹ, עֲטֶרֶת פָּז. 4 For Thou meetest him with choicest blessings; Thou settest a crown of fine gold on his head.

6622 בְרָכוֹת 1 Noun - feminine plural 1) blessing ; 2) (source of) blessing ; 3) blessing, prosperity ; 4) blessing, praise of God ; 5) a gift, present; 6) treaty of peace 1293 בְּרָכָה Psalm 21:6/7 ז כִּי-תְשִׁיתֵהוּ בְרָכוֹת לָעַד; תְּחַדֵּהוּ
בְשִׂמְחָה, אֶת-פָּנֶיךָ. 7 For Thou makest him most blessed for ever; Thou makest him glad with joy in Thy presence.

6623 בְּרָכוֹת 3 גַּם־בְּרָכוֹת Noun - feminine plural 1) blessing ; 2) (source of) blessing ; 3) blessing, prosperity ; 4) blessing, praise of God ; 5) a gift, present; 6) treaty of peace 1293 בְּרָכָה Psalm 84:7; Prov. 10:6; 28:20 ז
עֹבְרֵי, בְּעֵמֶק הַבָּכָא-- מַעְיָן יְשִׁיתוּהוּ; גַּם-בְּרָכוֹת, יַעְטֶה מוֹרֶה. 7 Passing through the valley of Baca they make it a place of springs; {N} yea, the early rain clotheth it with blessings.

6624 בְּרֵכוֹת 2 Noun - feminine plural 1) pool, pond 1295
בְּרֵכָה Eccl. 2:6; Cant. 7:5 ו עָשִׂיתִי לִי, בְּרֵכוֹת מָיִם--לְהַשְׁקוֹת מֵהֶם, יַעַר צוֹמֵחַ עֵצִים.
6 I made me pools of water, to water therefrom the wood springing up with trees;

6625 בִּרְכוֹתֵיכֶם 1 אֶת־בִּרְכוֹתֵיכֶם Noun - feminine plural construct | second person masculine plural 1) blessing ; 2) (source of) blessing ; 3) blessing, prosperity ; 4) blessing, praise of God ; 5) a gift, present; 6) treaty of peace 1293

ב אִם־לֹא תִשְׁמְעוּ וְאִם־לֹא תָשִׂימוּ עַל־לֵב לָתֵת כָּבוֹד לִשְׁמִי, אָמַר יְהוָה Mal. 2:2 בְּרָכָה
צְבָאוֹת, וְשִׁלַּחְתִּי בָכֶם אֶת־הַמְּאֵרָה, וְאָרוֹתִי אֶת־בִּרְכוֹתֵיכֶם; וְגַם, אָרוֹתִיהָ, כִּי אֵינְכֶם, שָׂמִים עַל־לֵב.
2 If ye will not hearken, and if ye will not lay it to heart, to give glory unto My name, saith the LORD of hosts, then will I send the curse upon you, and I will curse your blessings; yea, I curse them, because ye do not lay it to heart.

6626 בָּרְכִי 5 Verb - Piel Imperative - feminine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ
Psalm 103:1f, 22; 104:1, 35 א לְדָוִד: בָּרְכִי נַפְשִׁי, אֶת-יְהוָה; וְכָל-קְרָבַי, אֶת-שֵׁם קָדְשׁוֹ.
1 [A Psalm] of David. Bless the LORD, O my soul; and all that is within me, bless His holy name.

6627 בִּרְכַּי 4 עַל־בִּרְכַּי Noun feminine dual construct | first person common singular 1) knee ; 2) weak from fear (fig.) 1290 בֶּ֫רֶךְ Gen. 30:3; Ezr. 9:5; Psalms 109:24; Dan. 10:10 ג וַתֹּאמֶר, הִנֵּה אֲמָתִי בִלְהָה בֹּא אֵלֶיהָ; וְתֵלֵד, עַל-
בִּרְכַּי, וְאִבָּנֶה גַם־אָנֹכִי, מִמֶּנָּה. 3 And she said: 'Behold my maid Bilhah, go in unto her; that she may bear upon my knees, and I also may be builded up through her.'

6628 בִּרְכֵּי 1 עַל־בִּרְכֵּי Noun feminine dual construct 1) knee ; 2) weak from fear (fig.) 1290 בֶּ֫רֶךְ Gen. 50:23 כג וַיַּרְא יוֹסֵף
לְאֶפְרַיִם, בְּנֵי שִׁלֵּשִׁים; גַּם, בְּנֵי מָכִיר בֶּן־מְנַשֶּׁה--יֻלְּדוּ, עַל־בִּרְכֵּי יוֹסֵף. 23 And Joseph saw Ephraim's children of the third generation; the children also of Machir the son of Manasseh were born upon Joseph's knees.

6629 בִּרְכֶּיהָ 2 עַל־בִּרְכֶּיהָ Noun feminine dual construct | third person feminine singular 1) knee ; 2) weak from fear (fig.) 1290 בֶּ֫רֶךְ
Jdg. 16:19; 2 Kings 4:20 יט וַתְּיַשְּׁנֵהוּ, עַל־בִּרְכֶּיהָ, וַתִּקְרָא לָאִישׁ, וַתְּגַלַּח אֶת־שֶׁבַע מַחְלְפוֹת
רֹאשׁוֹ; וַתָּחֶל, לְעַנּוֹתוֹ, וַיָּסַר כֹּחוֹ, מֵעָלָיו. 19 And she made him sleep upon her knees; and she called for a man, and had the seven locks of his head shaven off; and she began to afflict him, and his strength went from him.

6630 בֶּרֶכְיָה 4 בֶּן־בֶּרֶכְיָה Noun proper - masculine singular Berachiah or Berechiah = |Jehovah blesses|; 1) a son of Zerubbabel ; 2) a Levite who returned for the exile ; 3) father of Meshullam,one of Nehemiah's chiefs who assisted in rebuilding the walls of Jerusalem ; 4) father of Zechariah ; 5) a Gershonite Levite, the father of Asaph, the singer, doorkeeper of the ark ; 6) an Ephraimite chief in the time of Ahaz
1296 בֶּרֶכְיָה Neh. 3:4, 30; 6:18; Zech. 1:1 ד וְעַל-יָדָם הֶחֱזִיק, מְרֵמוֹת בֶּן-
אוּרִיָּה בֶּן-הַקּוֹץ, {ס} וְעַל-יָדָם הֶחֱזִיק, מְשֻׁלָּם בֶּן-בֶּרֶכְיָה בֶּן-מְשֵׁיזַבְאֵל; {ס} וְעַל-יָדָם הֶחֱזִיק, צָדוֹק
בֶּן-בַּעֲנָא. {ס} 4 And next unto them repaired Meremoth the son of Uriah, the son of Hakkoz. {S} And next unto them repaired Meshullam the son of Berechiah, the son of Meshezabel. {S} And next unto them repaired Zadok the son of Baana. {S}

6631 בֶּרֶכְיָהוּ 4 בֶּן־בֶּרֶכְיָהוּ Noun proper - masculine singular Berachiah or Berechiah = |Jehovah blesses|; 1) a son of Zerubbabel ; 2) a Levite who returned for the exile ; 3) father of Meshullam,one of Nehemiah's chiefs who assisted in

rebuilding the walls of Jerusalem ; 4) father of Zechariah ; 5) a Gershonite Levite, the father of Asaph, the singer, doorkeeper of the ark ; 6) an Ephraimite chief in the time of Ahaz
1296 בֶּרֶכְיָה 1 Chr. 6:24; 15:17; 2 Chr. 28:12; Zech. 1:7 כד וְאָחִיו אָסָף, הָעֹמֵד עַל־יְמִינוֹ--אָסָף בֶּן־בֶּרֶכְיָהוּ, בֶּן־שִׁמְעָא. 24 And his brother Asaph, who stood on his right hand; even Asaph the son of Berechiah, the son of Shimea;

6632 בִּרְכֵיהֶם 1 עַל־בִּרְכֵיהֶם Noun feminine dual construct | third person masculine plural 1) knee ; 2) weak from fear (fig.) 1290 בֶּ֫רֶךְ
Jdg. 7:6 ו וַיְהִי, מִסְפַּר הַמְלַקְקִים בְּיָדָם אֶל־פִּיהֶם--שְׁלֹשׁ מֵאוֹת, אִישׁ; וְכֹל יֶתֶר הָעָם, כָּרְעוּ עַל־בִּרְכֵיהֶם לִשְׁתּוֹת מָיִם. {ס} 6 And the number of them that lapped, putting their hand to their mouth, was three hundred men; but all the rest of the people bowed down upon their knees to drink water. {S}

6633 בִּרְכָּיו 6 Noun feminine dual construct | third person masculine singular 1) knee ; 2) weak from fear (fig.) 1290 בֶּ֫רֶךְ Gen. 48:12; Jdg. 7:5; 1 Kings 8:54; 18:42 בִּרְכָּוֹkethib; 2 Kings 1:13; 2 Chr. 6:13 יב וַיּוֹצֵא יוֹסֵף אֹתָם, מֵעִם בִּרְכָּיו; וַיִּשְׁתַּחוּ לְאַפָּיו, אָרְצָה. 12 And Joseph brought them out from between his knees; and he fell down on his face to the earth.

6634 בִּרְכָּיִם 1 Noun feminine dual 1) knee ; 2) weak from fear (fig.) 1290 בֶּ֫רֶךְ Job 3:12 יב מַדּוּעַ, קִדְּמוּנִי בִרְכָּיִם; וּמַה-שָּׁדַיִם, כִּי אִינָק. 12 Why did the knees receive me? And wherefore the breasts, that I should suck?

6635 בִּרְכָּיִם 1 Noun feminine dual 1) knee ; 2) weak from fear (fig.) 1290 בֶּ֫רֶךְ Ezek. 47:4 ד וַיָּמָד אֶלֶף, וַיַּעֲבִרֵנִי בַמַּיִם מַיִם בִּרְכָּיִם; וַיָּמָד אֶלֶף, וַיַּעֲבִרֵנִי מֵי מָתְנָיִם. 4 Again he measured a thousand, and caused me to pass through the waters, waters that were to the knees. Again he measured a thousand, and caused me to pass through waters that were to the loins.

6636 בִּרְכַּיִם 4 וְעַל־בִּרְכַּיִם Noun feminine dual 1) knee ; 2) weak from fear (fig.) 1290 בֶּ֫רֶךְ Isa. 66:12; Ezek. 7:17; 21:12; Nah. 2:11 יב כִּי־כֹה אָמַר יְהוָה, הִנְנִי נֹטֶה־אֵלֶיהָ כְּנָהָר שָׁלוֹם וּכְנַחַל שׁוֹטֵף כְּבוֹד גּוֹיִם--וִינַקְתֶּם; עַל־צַד, תִּנָּשֵׂאוּ, וְעַל־בִּרְכַּיִם, תְּשָׁעֳשָׁעוּ. 12 For thus saith the LORD: Behold, I will extend peace to her like a river, and the wealth of the nations like an overflowing stream, and ye shall suck thereof: Ye shall be borne upon the side, and shall be dandled upon the knees.

6637 בְּרֻכִים 1 Verb - Qal Passive Participle - masculine plural 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ 2 Sam. 2:5 ה וַיִּשְׁלַח דָּוִד מַלְאָכִים, אֶל־אַנְשֵׁי יָבֵישׁ גִּלְעָד; וַיֹּאמֶר אֲלֵיהֶם, בְּרֻכִים אַתֶּם לַיהוָה, אֲשֶׁר עֲשִׂיתֶם הַחֶסֶד הַזֶּה עִם־אֲדֹנֵיכֶם עִם־שָׁאוּל, וַתִּקְבְּרוּ אֹתוֹ. 5 And David sent messengers unto the men of Jabesh-gilead, and said unto them: 'Blessed be ye of the LORD, that ye have shown this kindness unto your lord, even unto Saul, and have buried him.

6638 בֵּרַכְךָ 5 Verb - Piel Perfect - third person masculine singular | second person masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Deut. 2:7; 12:7; 15:6, 14; Psalms 45:3 ז כִּי יְהוָה אֱלֹהֶיךָ בֵּרַכְךָ, בְּכֹל מַעֲשֵׂה יָדֶךָ--יָדַע לֶכְתְּךָ, אֶת־הַמִּדְבָּר הַגָּדֹל הַזֶּה: זֶה אַרְבָּעִים שָׁנָה, יְהוָה אֱלֹהֶיךָ עִמָּךְ--לֹא חָסַרְתָּ, דָּבָר. 7 For the LORD thy God hath blessed thee in all the work of thy hand; He hath known thy walking through this great wilderness; these forty years the LORD thy God hath been with thee; thou hast lacked nothing.'

6639 בְּרָכָל 1 Prep-בּ | Noun proper - feminine singular Rachal = |trade|; 1) a town in southern Judah to which David sent presents 7403 רָכָל 1 Sam. 30:29 כט וְלַאֲשֶׁר בְּרָכָל, {ס} וְלַאֲשֶׁר {ר} בְּעָרֵי הַיְּרַחְמְאֵלִי, {ס} וְלַאֲשֶׁר, בְּעָרֵי הַקֵּינִי. {ס} 29 and to them that were in Racal, and to them that were in the cities of the Jerahmeelites, and to them that were in the cities of the Kenites;

6640 בִּרְכֻלָּתְךָ 1 Prep-בּ | Noun - feminine singular construct | second person masculine singular 1) merchandise, traffic, trade 7404 רְכֻלַּת Ezek. 28:5 ה בְּרֹב חָכְמָתְךָ בִּרְכֻלָּתְךָ, הִרְבִּיתָ חֵילֶךָ; וַיִּגְבַּהּ לְבָבְךָ, בְּחֵילֶךָ. {ס} 5 In thy great wisdom by thy traffic hast thou increased thy riches, and thy heart is lifted up because of thy riches-- {S}

6641 בֵּרַכְנוּ 1 Verb - Piel Perfect - first person common plural 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Psalm 129:8 ח וְלֹא אָמְרוּ, הָעֹבְרִים-- בִּרְכַּת-יְהוָה אֲלֵיכֶם; בֵּרַכְנוּ אֶתְכֶם, בְּשֵׁם יְהוָה. 8 Neither do they that go by say: 'The blessing of the LORD be upon you; {N} we bless you in the name of the LORD.' {P}

6642 בֵּרַכְנוּכֶם 1 Verb - Piel Perfect - first person common plural | second person masculine plural 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Psalm 118:26 כו בָּרוּךְ הַבָּא, בְּשֵׁם יְהוָה; בֵּרַכְנוּכֶם, מִבֵּית יְהוָה. 26 Blessed be he that cometh in the name of the LORD; we bless you out of the house of the LORD.

6643 בָּרְכֵנִי 2 Verb - Piel Imperative - masculine singular | first person common singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Gen. 27:34, 38 לד כִּשְׁמֹעַ עֵשָׂו, אֶת־דִּבְרֵי אָבִיו, וַיִּצְעַק צְעָקָה, גְּדֹלָה וּמָרָה עַד־מְאֹד; וַיֹּאמֶר לְאָבִיו, בָּרְכֵנִי גַם־אָנִי אָבִי. 34 When Esau heard the words of his father, he cried with an exceeding great and bitter cry, and said unto his father: 'Bless me, even me also, O my father.'

6644 בֵּרְכַנִי 1 Verb - Piel Perfect - third person masculine singular | first person common singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be

adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to
praise, salute, curse 1288 בָּרַךְ Jos. 17:14 יד וַיְדַבְּרוּ בְּנֵי יוֹסֵף, אֶת־
יְהוֹשֻׁעַ לֵאמֹר: מַדּוּעַ נָתַתָּה לִּי נַחֲלָה, גּוֹרָל אֶחָד וְחֶבֶל אֶחָד, וַאֲנִי עַם־רָב, עַד אֲשֶׁר־עַד־כֹּה בֵּרְכַנִי
יְהוָה. 14 And the children of Joseph spoke unto Joshua, saying: 'Why hast thou given
me but one lot and one part for an inheritance, seeing I am a great people, forasmuch as the
LORD hath blessed me thus?'

6645 בִּרְכֻשׁ 1 Prep-בּ | Noun - masculine singular 1) property,
goods, possessions ; 1a) property, goods ; 1a1) general term for all movable goods ; 1a2) of
livestock ; 1a3) of stores, utensils, etc 7399 רְכוּשׁ Gen. 15:14 יד וְגַם
אֶת־הַגּוֹי אֲשֶׁר יַעֲבֹדוּ, דָּן אָנֹכִי; וְאַחֲרֵי־כֵן יֵצְאוּ, בִּרְכֻשׁ גָּדוֹל. 14 and also that nation, whom
they shall serve, will I judge; and afterward shall they come out with great substance.

6646 בָּרְכֵת 1 Verb - Piel Perfect - first person common singular 1)
to bless, kneel ; 1a) (P'al) ; 1a1) kneeling (participle) ; 1a2) to be blessed ; 1b) (Pael) to
bless, praise 1289 בְּרַךְ Dan. 4:31 לא וְלִקְצָת יוֹמַיָּא אֲנָה נְבוּכַדְנֶצַּר
עַיְנַי לִשְׁמַיָּא נִטְלֵת, וּמַנְדְּעִי עֲלַי יְתוּב, ולעליא (וּלְעִלָּאָה) בָּרְכֵת, וּלְחַי עָלְמָא שַׁבְּחֵת וְהַדְּרֵת: דִּי
שָׁלְטָנֵהּ שָׁלְטָן עָלַם, וּמַלְכוּתֵהּ עִם־דָּר וְדָר. 31 'And at the end of the days I
Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me,
and I blessed the Most High, and I praised and honoured Him that liveth for ever; for His
dominion is an everlasting dominion, and His kingdom from generation to generation;

6647 בִּרְכַּת־ 1 בִּרְכַּת־טוֹב Noun - feminine singular construct
1) blessing ; 2) (source of) blessing ; 3) blessing, prosperity ; 4) blessing, praise of God ; 5) a
gift, present; 6) treaty of peace 1293 בְּרָכָה Prov. 24:25 כה
וְלַמּוֹכִיחִים יִנְעָם; וַעֲלֵיהֶם, תָּבוֹא בִרְכַּת-טוֹב. 25 But to them that decide justly shall be
delight, and a good blessing shall come upon them.

6648 בִּרְכַּת 6 אֶת־בִּרְכַּת Noun - feminine singular construct 1)
blessing ; 2) (source of) blessing ; 3) blessing, prosperity ; 4) blessing, praise of God ; 5) a
gift, present; 6) treaty of peace 1293 בְּרָכָה Gen. 28:4; 39:5; Deut. 33:23;
Job 29:13; Psalms 129:8; Proverbs 10:22 ד וְיִתֶּן־לְךָ אֶת־בִּרְכַּת אַבְרָהָם, לְךָ וּלְזַרְעֲךָ
אִתָּךְ--לְרִשְׁתְּךָ אֶת־אֶרֶץ מְגֻרֶיךָ, אֲשֶׁר־נָתַן אֱלֹהִים לְאַבְרָהָם. 4 and give thee the blessing of
Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land of thy
sojournings, which God gave unto Abraham.'

6649 בִּרְכֹת 5 Noun - feminine plural construct 1) blessing ; 2)
(source of) blessing ; 3) blessing, prosperity ; 4) blessing, praise of God ; 5) a gift, present; 6)
treaty of peace 1293 בְּרָכָה Gen. 49:25f כה מֵאֵל אָבִיךָ וְיַעְזְרֶךָּ, וְאֵת
שַׁדַּי וִיבָרְכֶךָּ, בִּרְכֹת שָׁמַיִם מֵעָל, בִּרְכֹת תְּהוֹם רֹבֶצֶת תָּחַת; בִּרְכֹת שָׁדַיִם, וָרָחַם. 25 Even by
the God of thy father, who shall help thee, and by the Almighty, who shall bless thee, with
blessings of heaven above, blessings of the deep that coucheth beneath, blessings of the breasts,
and of the womb.

6650 בֵּרַכְתָּ 5 Verb - Piel Perfect - second person masculine singular
1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless
oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to

kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288
בָּרַךְ Num. 23:11; 24:10; 1 Kings 21:10; 1 Chr. 17:27; Job 1:10 יא וַיֹּאמֶר בָּלָק אֶל־
בִּלְעָם, מֶה עָשִׂיתָ לִי: לָקֹב אֹיְבַי לְקַחְתִּיךָ, וְהִנֵּה בֵּרַכְתָּ בָרֵךְ. 11 And Balak said unto
Balaam: 'What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou
hast blessed them altogether.'

6651 בְּרֵכַת 4 עַל־בְּרֵכַת Noun - feminine singular construct 1)
pool, pond 1295 בְּרֵכָה 2 Sam. 2:13; 1 Kings 22:38; Neh. 2:14; 3:15
יג וְיוֹאָב בֶּן־צְרוּיָה וְעַבְדֵי דָוִד, יָצְאוּ, וַיִּפְגְּשׁוּם עַל־בְּרֵכַת גִּבְעוֹן, יַחְדָּו; וַיֵּשְׁבוּ אֵלֶּה עַל־הַבְּרֵכָה, מִזֶּה,
וְאֵלֶּה עַל־הַבְּרֵכָה, מִזֶּה. 13 And Joab the son of Zeruiah, and the servants of David, went
out; and they met together by the pool of Gibeon, and sat down, the one on the one side of the
pool, and the other on the other side of the pool.

6652 בִּרְכָתִי 3 Noun - feminine singular construct | first person common
singular 1) blessing ; 2) (source of) blessing ; 3) blessing, prosperity ; 4) blessing,
praise of God ; 5) a gift, present; 6) treaty of peace 1293 בְּרָכָה Gen.
27:36; 33:11; Lev. 25:21 לו וַיֹּאמֶר הֲכִי קָרָא שְׁמוֹ יַעֲקֹב, וַיַּעְקְבֵנִי זֶה פַעֲמַיִם--אֶת־בְּכֹרָתִי
לָקָח, וְהִנֵּה עַתָּה לָקַח בִּרְכָתִי; וַיֹּאמַר, הֲלֹא־אָצַלְתָּ לִּי בְּרָכָה. 36 And he said: 'Is not he
rightly named Jacob? for he hath supplanted me these two times: he took away my birthright;
and, behold, now he hath taken away my blessing.' And he said: 'Hast thou not reserved a
blessing for me?'

6653 בֵּרַכְתִּי 1 Verb - Piel Perfect - first person common singular 1)
to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless
oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to
kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288
בָּרַךְ Gen. 17:20 כ וּלְיִשְׁמָעֵאל, שְׁמַעְתִּיךָ--הִנֵּה בֵּרַכְתִּי אֹתוֹ וְהִפְרֵיתִי אֹתוֹ וְהִרְבֵּיתִי
אֹתוֹ, בִּמְאֹד מְאֹד: שְׁנֵים־עָשָׂר נְשִׂיאִם יוֹלִיד, וּנְתַתִּיו לְגוֹי גָּדוֹל. 20 And as for Ishmael, I have
heard thee; behold, I have blessed him, and will make him fruitful, and will multiply him
exceedingly; twelve princes shall he beget, and I will make him a great nation.

6654 בִרְכָתֶךָ 1 Noun - feminine singular construct | second person
masculine singular 1) blessing ; 2) (source of) blessing ; 3) blessing, prosperity ; 4)
blessing, praise of God ; 5) a gift, present; 6) treaty of peace 1293 בְּרָכָה
Psalm 3:8/9 ט לַיהוָה הַיְשׁוּעָה; עַל-עַמְּךָ בִרְכָתֶךָ סֶּלָה. 9 Salvation belongeth unto
the LORD; Thy blessing be upon Thy people. Selah {P}

6655 בִּרְכָתֶךָ 1 Noun - feminine singular construct | second person
masculine singular 1) blessing ; 2) (source of) blessing ; 3) blessing, prosperity ; 4)
blessing, praise of God ; 5) a gift, present; 6) treaty of peace 1293 בְּרָכָה
Gen. 27:35 לה וַיֹּאמֶר, בָּא אָחִיךָ בְּמִרְמָה; וַיִּקַּח, בִּרְכָתֶךָ. 35 And he said: 'Thy
brother came with guile, and hath taken away thy blessing.'

6656 בֵּרַכְתָּנִי 1 אִם־בֵּרַכְתָּנִי Verb - Piel Perfect - second person
masculine singular | first person common singular 1) to bless, kneel ; 1a) (Qal) ; 1a1)
to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d)
(Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless

oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Gen. 32:27
כז וַיֹּאמֶר שַׁלְּחֵנִי, כִּי עָלָה הַשָּׁחַר; וַיֹּאמֶר לֹא אֲשַׁלֵּחֲךָ, כִּי אִם־בֵּרַכְתָּנִי. 27 And he said: 'Let me go, for the day breaketh.' And he said: 'I will not let thee go, except thou bless me.'

6657 בָּרֵךְ 5 כִּי־בָרֵךְ Verb - Piel Infinitive absolute 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Gen. 22:17; Num. 23:11, 20; 24:10; Deut. 15:4 יז כִּי־בָרֵךְ אֲבָרֶכְךָ, וְהַרְבָּה אַרְבֶּה אֶת־זַרְעֲךָ כְּכוֹכְבֵי הַשָּׁמַיִם, וְכַחוֹל, אֲשֶׁר עַל־שְׂפַת הַיָּם; וְיִרַשׁ זַרְעֲךָ, אֵת שַׁעַר אֹיְבָיו. 17 that in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the seashore; and thy seed shall possess the gate of his enemies;

6658 בְּרֵךְ 1 Verb - Piel Perfect - third person masculine singular 1) to bless, kneel ; 1a) (P'al) ; 1a1) kneeling (participle) ; 1a2) to be blessed ; 1b) (Pael) to bless, praise 1289 בְּרַךְ Dan. 2:19 יט אֱדַיִן, לְדָנִיֵּאל בְּחֶזְוָא דִי־לֵילְיָא-- רָזָא גְלִי; אֱדַיִן, דָּנִיֵּאל, בָּרִךְ, לֶאֱלָהּ שְׁמַיָּא. 19 Then was the secret revealed unto Daniel in a vision of the night. Then Daniel blessed the God of heaven.

6659 בָּרֵךְ 6 גַּם־בָּרֵךְ Verb - Qal Participle - masculine singular 1) to bless, kneel ; 1a) (P'al) ; 1a1) kneeling (participle) ; 1a2) to be blessed ; 1b) (Pael) to bless, praise 1289 בְּרַךְ Num. 23:25; Deut. 33:11; 1 Chr. 4:10; Job 2:9; Psalms 132:15; Dan. 6:11 כה וַיֹּאמֶר בָּלָק אֶל-בִּלְעָם, גַּם-קֹב לֹא תִקֳּבֶנּוּ; גַּם-בָּרֵךְ, לֹא תְבָרְכֶנּוּ. 25 And Balak said unto Balaam: 'Neither curse them at all, nor bless them at all.'

6660 בֶּרֶךְ 1 כָּל־בֶּרֶךְ Noun - feminine singular 1) knee ; 2) weak from fear (fig.) 1290 בֶּ֫רֶךְ Isa. 45:23 כג בִּי נִשְׁבַּעְתִּי--יָצָא מִפִּי צְדָקָה דָּבָר, וְלֹא יָשׁוּב: כִּי־לִי תִּכְרַע כָּל־בֶּרֶךְ, תִּשָּׁבַע כָּל־לָשׁוֹן. 23 By Myself have I sworn, the word is gone forth from My mouth in righteousness, and shall not come back, that unto Me every knee shall bow, every tongue shall swear.

6661 בֵּרַךְ 1 כִּי־בֵרַךְ Verb - Piel Perfect - third person masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Gen. 28:6 ו וַיַּרְא עֵשָׂו, כִּי־בֵרַךְ יִצְחָק אֶת־יַעֲקֹב, וְשִׁלַּח אֹתוֹ פַּדֶּנָה אֲרָם, לָקַחַת־לוֹ מִשָּׁם אִשָּׁה: בְּבָרְכוֹ אֹתוֹ--וַיְצַו עָלָיו לֵאמֹר, לֹא־תִקַּח אִשָּׁה מִבְּנוֹת כְּנָעַן. 6 Now Esau saw that Isaac had blessed Jacob and sent him away to Paddan-aram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying: 'Thou shalt not take a wife of the daughters of Canaan';

6662 בֵּרַךְ 11 Verb - Piel Perfect - third person masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288

בָּרַךְ Gen. 24:1, 35; 49:28; Exod. 20:11; Deut. 33:1; 2 Sam. 6:12; 1 Kings 21:13; 2 Chr.
31:10; Job 42:12; Psalms 147:13; Isa. 61:9 א וְאַבְרָהָם זָקֵן, בָּא בַּיָּמִים; וַיהוָה בֵּרַךְ אֶת־
אַבְרָהָם, בַּכֹּל. 1 And Abraham was old, well stricken in age; and the LORD had blessed
Abraham in all things.

6663 בֵּרֵךְ 1 Verb - Piel Perfect - third person masculine singular 1)
to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless
oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to
kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288
בָּרַךְ Psalm 10:3 ג כִּי־הִלֵּל רָשָׁע, עַל־תַּאֲוַת נַפְשׁוֹ; וּבֹצֵעַ בֵּרֵךְ, נִאֵץ יְהוָה. 3 For
the wicked boasteth of his heart's desire, and the covetous vaunteth himself, though he
contemn the LORD.

6664 בְּרַם 5 Conjunction 1) only, nevertheless, but 1297
בְּרַם Ezr. 5:13; Dan. 2:28; 4:12, 20; 5:17 יג בְּרַם בִּשְׁנַת חֲדָה, לְכוֹרֶשׁ מַלְכָּא דִּי
בָבֶל--כּוֹרֶשׁ מַלְכָּא שָׂם טְעֵם, בֵּית־אֱלָהָא דְנָה לִבְּנֵא. 13 But in the first year of Cyrus king
of Babylon, Cyrus the king made a decree to build this house of God.

6665 בָּרָמָה 3 Prep-ב Article | Noun proper - feminine singular
Ramah = |hill|; 1) a town in Benjamin on the border of Ephraim about 5 miles (8 km) from
Jerusalem and near to Gibeah ; 2) the home place ofSamuel located in the hill country of
Ephraim ; 3) a fortified city in Naphtali ; 4) landmark on the boundary of Asher, apparently
between Tyre and Zidon ; 5) a place of battle between Israel andSyria ; 5a) also 'Ramoth-gilead' ; 6) a place rehabited by the Benjamites after the return from captivity 7414
רָמָה Jdg. 19:13; 1 Sam. 28:3; 2 Chr. 22:6 יג וַיֹּאמֶר לְנַעֲרוֹ, לְךָ וְנִקְרְבָה בְּאַחַד
הַמְּקֹמוֹת; וְלַנּוּ בַגִּבְעָה, אוֹ בָרָמָה. 13 And he said unto his servant: 'Come and let us draw
near to one of these places; and we will lodge in Gibeah, or in Ramah.'

6666 בָּרָמָה 9 Prep-ב Article | Noun proper - feminine singular
Ramah = |hill|; 1) a town in Benjamin on the border of Ephraim about 5 miles (8 km) from
Jerusalem and near to Gibeah ; 2) the home place ofSamuel located in the hill country of
Ephraim ; 3) a fortified city in Naphtali ; 4) landmark on the boundary of Asher, apparently
between Tyre and Zidon ; 5) a place of battle between Israel andSyria ; 5a) also 'Ramoth-gilead' ; 6) a place rehabited by the Benjamites after the return from captivity 7414
רָמָה 1 Sam. 19:19, 22f; 20:1; 22:6; 25:1; 2 Kings 8:29; Hos. 5:8 יט וַיֻּגַּד לְשָׁאוּל,
לֵאמֹר: הִנֵּה דָוִד, בנוית (בְּנָיוֹת) בָּרָמָה. 19 And it was told Saul, saying: 'Behold, David is
at Naioth in Ramah.'

6667 בְּרָמָה 1 Prep-ב | Noun proper - feminine singular Ramah =
|hill|; 1) a town in Benjamin on the border of Ephraim about 5 miles (8 km) from Jerusalem
and near to Gibeah ; 2) the home place ofSamuel located in the hill country of Ephraim ; 3) a
fortified city in Naphtali ; 4) landmark on the boundary of Asher, apparently between Tyre
and Zidon ; 5) a place of battle between Israel andSyria ; 5a) also 'Ramoth-gilead' ; 6) a place
rehabited by the Benjamites after the return from captivity 7414 רָמָה Jer.
31:15 טו כֹּה אָמַר יְהוָה, מִנְעִי קוֹלֵךְ מִבֶּכִי, וְעֵינַיִךְ, מִדִּמְעָה: כִּי יֵשׁ שָׂכָר לִפְעֻלָּתֵךְ נְאֻם־יְהוָה,
וְשָׁבוּ מֵאֶרֶץ אוֹיֵב. 15 Thus saith the LORD: Refrain thy voice from weeping, and thine

eyes from tears; for thy work shall be rewarded, saith the LORD; and they shall come back from the land of the enemy.

6668 בְּרָמוֹת 3 בְּרָמוֹת־נֶגֶב Prep-ב | Noun proper - feminine singular Ramoth= |heights|; 1) a place in Judah which received presents from David ; 1a) site dubious 7418 רָמוֹת־נֶגֶב 1 Sam. 30:27; 2 Chr. 18:19; 22:5 כז לַאֲשֶׁר בְּבֵית־אֵל {ס} וְלַאֲשֶׁר {ר} בְּרָמוֹת־נֶגֶב, {ס} וְלַאֲשֶׁר בְּיַתִּר. {ס} 27 to them that were in Beth-el, and to them that were in Ramoth of the South, and to them that were in Jattir;

6669 בְּרְמָחִים 1 Prep-ב Article | Noun - masculine plural 1) spear, lance 7420 רֹמַח Neh. 4:15 טו דִּי יְבַקַּר בִּסְפַר-דָּכְרָנַיָּא דִּי אֲבָהָתָךְ, וּתְהַשְׁכַּח בִּסְפַר דָּכְרָנַיָּא וְתִנְדַּע, דִּי קִרְיְתָא דָךְ קִרְיָא מָרָדָא וּמְהַנְזְקַת מַלְכִין וּמְדִנָן, וְאֶשְׁתַּדּוּר עָבְדִין בְּגַוַּהּ מִן-יוֹמָת עָלְמָא; עַל-דְּנָה--קִרְיְתָא דָךְ, הָחָרְבַת. 15 that search may be made in the book of the records of thy fathers; so shalt thou find in the book of the records, and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time; for which cause was this city laid waste.

6670 בְּרֹמִים 1 Noun - masculine plural 1) variegated cloth, damask 1264 בְּרֹמִים Ezek. 27:24 כד הֵמָּה רֹכְלַיִךְ, בְּמַכְלֻלִים, בִּגְלוֹמֵי תְּכֵלֶת וְרִקְמָה, וּבְגִנְזֵי בְּרֹמִים; בַּחֲבָלִים חֲבֻשִׁים וַאֲרֻזִים, בְּמַרְכֻלְתֵּךְ. 24 These were thy traffickers in gorgeous fabrics, in wrappings of blue and richly woven work, and in chests of rich apparel, bound with cords and cedar-lined, among thy merchandise.

6671 בְּרִמֹּן 1 Preposition Rimmon-parez = |pomegranate of the breach|; 1) a station of Israel in the wilderness 7428 רִמֹּן Num. 33:19 יט וַיִּסְעוּ, מֵרִתְמָה; וַיַּחֲנוּ, בְּרִמֹּן פָּרֶץ. 19 And they journeyed from Rithmah, and pitched in Rimmon-perez.

6672 בְּרָמֹת 4 בְּרָמֹת־גִּלְעָד Prep-ב | Noun proper - feminine singular Ramoth= |heights|; 1) a place in Judah which received presents from David ; 1a) site dubious 7418 רָמוֹת־נֶגֶב 1 Kings 4:13; 22:20; 2 Kings 8:28; 9:14 יג בֶּן־גֶּבֶר, בְּרָמֹת גִּלְעָד; לוֹ חַוֹּת יָאִיר בֶּן־מְנַשֶּׁה אֲשֶׁר בַּגִּלְעָד, לוֹ חֶבֶל אַרְגֹּב אֲשֶׁר בַּבָּשָׁן־־שִׁשִּׁים עָרִים גְּדֹלוֹת, חוֹמָה וּבְרִיחַ נְחֹשֶׁת. {ס} 13 the son of Geber, in Ramoth-gilead; to him pertained the villages of Jair the son of Manasseh, which are in Gilead; even to him pertained the region of Argob, which is in Bashan, threescore great cities with walls and brazen bars; {S}

6673 בְּרָן־ 1 בְּרָן־יַחַד Preposition Ramoth= |heights|; 1) a place in Judah which received presents from David ; 1a) site dubious 7418 רָמוֹת־נֶגֶב Job 38:7 ז בְּרָן־יַחַד, כּוֹכְבֵי בֹקֶר; וַיָּרִיעוּ, כָּל־בְּנֵי אֱלֹהִים. 7 When the morning stars sang together, and all the sons of God shouted for joy?

6674 בְּרִנָּה 2 Prep-ב | Noun - feminine singular 1) ringing cry ; 1a) of entreaty, supplication ; 1b) in proclamation, joy, praise 7440 רִנָּה 2 Chr. 20:22; Psalms 126:6 כב וּבְעֵת הֵחֵלּוּ בְרִנָּה וּתְהִלָּה, נָתַן יְהוָה מְאָרְבִים עַל־בְּנֵי עַמּוֹן מוֹאָב וְהַר־שֵׂעִיר הַבָּאִים לִיהוּדָה־־וַיִּנָּגֵפוּ. 22 And when they began to sing and to praise, the LORD set liers-in-wait against the children of Ammon, Moab, and mount Seir, that were come against Judah; and they were smitten.

6675 בְּרִנָּה 6 Prep-ב | Noun - feminine singular 1) ringing cry ; 1a)
of entreaty, supplication ; 1b) in proclamation, joy, praise 7440 רִנָּה Psalm
105:43; 107:22; 126:5; Isa. 35:10; 51:11; Zeph. 3:17 מג וַיּוֹצִא עַמּוֹ בְשָׂשׂוֹן; בְּרִנָּה, אֶת-
בְּחִירָיו. 43 And He brought forth His people with joy, His chosen ones with singing.

6676 בִּרְנָנָה 1 Prep-ב | Noun - feminine singular 1) ringing cry,
shout (for joy) 7445 רְנָנָה Psalm 100:2 ב עִבְדוּ אֶת־יְהוָה בְּשִׂמְחָה;
בֹּאוּ לְפָנָיו, בִּרְנָנָה. 2 Serve the LORD with gladness; come before His presence with
singing.

6677 בַּרְנֵעַ 10 מִקָּדֵשׁ־בַּרְנֵעַ Preposition | Noun proper - feminine
singular Kadesh-barnea = |holy|; 1) a city in the extreme south of Judah ; 1a) same as
'Kedesh' and 'Kadesh' 6947 קָדֵשׁ Num. 32:8; 34:4; Deut. 1:2, 19; 2:14; 9:23;
Jos. 10:41; 14:6f; 15:3 ח כֹּה עָשׂוּ, אֲבֹתֵיכֶם, בְּשָׁלְחִי אֹתָם מִקָּדֵשׁ בַּרְנֵעַ, לִרְאוֹת אֶת-הָאָרֶץ.
8 Thus did your fathers, when I sent them from Kadesh-barnea to see the land.

6678 בְּרִסָּה 1 Prep-ב | Noun proper - feminine singular Rissah =
|ruin|; 1) a station of Israel in the wilderness 7446 רִסָּה Num. 33:21
כא וַיִּסְעוּ, מִלִּבְנָה; וַיַּחֲנוּ, בְּרִסָּה. 21 And they journeyed from Libnah, and pitched in
Rissah.

6679 בָּרָע 1 Prep-ב Article | Adjective - masculine singular adj ; 1)
bad, evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain,
unhappiness, misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad
(of value) ; 1f) worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i)
bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of
persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a)
evil, distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery,
distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical)
7451 רַע Gen. 44:34 לד כִּי־אֵיךְ אֶעֱלֶה אֶל־אָבִי, וְהַנַּעַר אֵינֶנּוּ אִתִּי: פֶּן אֶרְאֶה
בָרָע, אֲשֶׁר יִמְצָא אֶת־אָבִי. 34 For how shall I go up to my father, if the lad be not with
me? lest I look upon the evil that shall come on my father.'

6680 בָּרָע 2 Prep-ב Article | Adjective - masculine singular adj ; 1)
bad, evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain,
unhappiness, misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad
(of value) ; 1f) worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i)
bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of
persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a)
evil, distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery,
distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical)
7451 רַע Isa. 7:15f טו חֶמְאָה וּדְבַשׁ, יֹאכֵל--לְדַעְתּוֹ מָאוֹס בָּרָע, וּבָחוֹר בַּטּוֹב.
15 Curd and honey shall he eat, when he knoweth to refuse the evil, and choose the good.

6681 בֶּרַע 1 אֶת־בֶּרַע Noun proper - masculine singular Bera
= |son of evil|; 1) a king ofSodom 1298 בֶּ֫רַע Gen. 14:2 ב עָשׂוּ
מִלְחָמָה, אֶת־בֶּרַע מֶלֶךְ סְדֹם, וְאֶת־בִּרְשַׁע, מֶלֶךְ עֲמֹרָה; שִׁנְאָב מֶלֶךְ אַדְמָה, וְשֶׁמְאֵבֶר מֶלֶךְ צְבֹיִים,

וּמֶלֶךְ בֶּלַע, הִיא־צֹעַר. 2 that they made war with Bera king of Sodom, and with Birsha
king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela-
-the same is Zoar.

6682 בְּרָע 3 Prep-ב | Adjective - masculine singular adj ; 1) bad,
evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain, unhappiness,
misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad (of value) ; 1f)
worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i) bad, unkind
(vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of persons, of
thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a) evil,
distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery, distress,
injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical) 7451
רָע Exod. 32:22; Psalms 10:6; 73:8 כב וַיֹּאמֶר אַהֲרֹן, אַל־יִחַר אַף אֲדֹנִי; אַתָּה יָדַעְתָּ
אֶת־הָעָם, כִּי בְרָע הוּא. 22 And Aaron said: 'Let not the anger of my lord wax hot; thou
knowest the people, that they are set on evil.

6683 בְּרֵעַ 1 Prep-ב | Noun - masculine singular 1) friend,
companion, fellow, another person ; 1a) friend, intimate ; 1b) fellow, fellow-citizen, another
person (weaker sense) ; 1c) other, another (reciprocal phrase) 7453 רֵ֫עַ
Mic. 7:5 ה אַל תַּאֲמִינוּ בְרֵעַ, אַל תִּבְטְחוּ בְּאַלּוּף; מִשֹּׁכֶבֶת חֵיקֶךָ, שְׁמֹר פִּתְחֵי פִיךָ. 5
Trust ye not in a friend, put ye not confidence in a familiar friend; keep the doors of thy
mouth from her that lieth in thy bosom.

6684 בְּרֹעַ 1 כִּי־בְרֹעַ Prep-ב | Noun - masculine singular construct
1) badness, evil ; 1a) badness, bad quality ; 1b) wilfulness ; 1c) evil, badness (ethical) ; 1d)
sadness 7455 רֹ֫עַ Eccl. 7:3 ג טוֹב כַּעַס, מִשְּׂחוֹק: כִּי־בְרֹעַ פָּנִים, יִיטַב
לֵב. 3 Vexation is better than laughter; for by the sadness of the countenance the heart
may be gladdened.

6685 בְּרָע 5 Prep-ב | Adjective - masculine singular adj ; 1) bad,
evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain, unhappiness,
misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad (of value) ; 1f)
worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i) bad, unkind
(vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of persons, of
thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a) evil,
distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery, distress,
injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical) 7451
רָע Exod. 5:19; Lev. 27:10; Prov. 13:17; 20:30; Isa. 33:15 יט וַיִּרְאוּ שֹׁטְרֵי בְנֵי־
יִשְׂרָאֵל, אֹתָם־־בְּרָע לֵאמֹר: לֹא־תִגְרְעוּ מִלִּבְנֵיכֶם, דְּבַר־יוֹם בְּיוֹמוֹ. 19 And the officers of the
children of Israel did see that they were set on mischief, when they said: 'Ye shall not diminish
aught from your bricks, your daily task.'

6686 בָּרָעָב 1 Prep-ב Article | Noun - masculine singular 1) famine,
hunger ; 1a) famine (in land, nation) ; 1a1) of Jehovah's word (fig) ; 1b) hunger (of
individuals) 7458 רָעָב Isa. 14:30 ל וְרָעוּ בְּכוֹרֵי דַלִּים, וְאֶבְיוֹנִים
לָבֶטַח יִרְבָּצוּ; וְהֵמַתִּי בָרָעָב שָׁרְשֵׁךְ, וּשְׁאֵרִיתֵךְ יַהֲרֹג. 30 And the first-born of the poor shall

feed, and the needy shall lie down in safety; and I will kill thy root with famine, and thy remnant shall be slain.

6687 בָּרָעָב 14 Prep-ב Article | Noun - masculine singular 1) famine, hunger ; 1a) famine (in land, nation) ; 1a1) of Jehovah's word (fig) ; 1b) hunger (of individuals) 7458 רָעָב Gen. 41:36; Exod. 16:3; Neh. 5:3; Psalm 33:19; Jer. 11:22; 27:13; 29:18; 38:2; 42:17, 22; 44:12f; Ezek. 6:11f לו וְהָיָה הָאֹכֶל לְפִקָּדוֹן, לָאָרֶץ, לְשֶׁבַע שְׁנֵי הָרָעָב, אֲשֶׁר תִּהְיֶיןָ בְּאֶרֶץ מִצְרָיִם; וְלֹא־תִכָּרֵת הָאָרֶץ, בָּרָעָב. 36 And the food shall be for a store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine.'

6688 בְּרָעָב 4 Prep-ב | Noun - masculine singular 1) famine, hunger ; 1a) famine (in land, nation) ; 1a1) of Jehovah's word (fig) ; 1b) hunger (of individuals) 7458 רָעָב Deut. 28:48; 2 Chr. 32:11; Job 5:20; Lam. 2:19 מח וְעָבַדְתָּ אֶת־אֹיְבֶיךָ, אֲשֶׁר יְשַׁלְּחֶנּוּ יְהוָה בָּךְ, בְּרָעָב וּבְצָמָא וּבְעֵירֹם, וּבְחֹסֶר כֹּל; וְנָתַן עֹל בַּרְזֶל, עַל־צַוָּארֶךָ, עַד הִשְׁמִידוֹ, אֹתָךְ. 48 therefore shalt thou serve thine enemy whom the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things; and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

6689 בִּרְעָדָה 1 Prep-ב | Noun - feminine singular 1) trembling, fear
7461 רְעָדָה Psalm 2:11 יא עִבְדוּ אֶת-יְהוָה בְּיִרְאָה; וְגִילוּ, בִּרְעָדָה. 11
Serve the LORD with fear, and rejoice with trembling.

6690 בָּרָעָה 1 Prep-ב Article | Adjective - feminine singular adj ; 1) bad, evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad (of value) ; 1f) worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i) bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a) evil, distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery, distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical)
7451 רָע Neh. 13:7 ז וָאָבוֹא, לִירוּשָׁלִָם; וָאָבִינָה בָרָעָה, אֲשֶׁר עָשָׂה אֶלְיָשִׁיב לְטוֹבִיָּה--לַעֲשׂוֹת לוֹ נִשְׁכָּה, בְּחַצְרֵי בֵּית הָאֱלֹהִים. 7 and I came to Jerusalem, and understood the evil that Eliashib had done for Tobiah, in preparing him a chamber in the courts of the house of God.

6691 בָּרָעָה 1 Prep-ב Article | Adjective - feminine singular adj ; 1) bad, evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad (of value) ; 1f) worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i) bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a) evil, distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery, distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical)
7451 רָע Est. 8:6 ו כִּי אֵיכָכָה אוּכַל, וְרָאִיתִי, בָּרָעָה, אֲשֶׁר־יִמְצָא אֶת־עַמִּי;

{ס} .וְאֵיכָכָה אוּכַל וְרָאִיתִי, בְּאָבְדַן מוֹלַדְתִּי 6 for how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?' {S}

6692 בְּרָעָה 3 Prep-ב | Adjective - feminine singular adj ; 1) bad, evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad (of value) ; 1f) worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i) bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a) evil, distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery, distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical) 7451 רָע 1 Chr. 7:23; Psalms 50:19; Prov. 24:16 כג וַיָּבֹא, אֶל־אִשְׁתּוֹ, וַתַּהַר, וַתֵּלֶד בֵּן; וַיִּקְרָא אֶת־שְׁמוֹ בְּרִיעָה, כִּי בְרָעָה הָיְתָה בְּבֵיתוֹ. 23 And he went in to his wife, and she conceived, and bore a son, and he called his name Beriah, because it went evil with his house.

6693 בְּרָעָה 9 Prep-ב | Adjective - feminine singular adj ; 1) bad, evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad (of value) ; 1f) worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i) bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a) evil, distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery, distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical) 7451 רָע Gen. 44:29; Exod. 32:12; 2 Kings 14:10; 2 Chr. 25:19; Neh. 1:3; Psalms 52:3; 107:26; Prov. 17:20; 28:14 כט וּלְקַחְתֶּם גַּם־אֶת־זֶה מֵעִם פָּנַי, וְקָרָהוּ אָסוֹן--וְהוֹרַדְתֶּם אֶת־שֵׂיבָתִי בְּרָעָה, שְׁאֹלָה. 29 and if ye take this one also from me, and harm befall him, ye will bring down my gray hairs with sorrow to the grave.

6694 בְּרֵעֹה 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) shouting, roar ; 1a) meaning dubious 7452 רֵ֫עַ Exod. 32:17 יז וַיִּשְׁמַע יְהוֹשֻׁעַ אֶת־קוֹל הָעָם, בְּרֵעֹה; וַיֹּאמֶר, אֶל־מֹשֶׁה, קוֹל מִלְחָמָה, בַּמַּחֲנֶה. 17 And when Joshua heard the noise of the people as they shouted, he said unto Moses: 'There is a noise of war in the camp.'

6695 בְּרֵעֵהוּ 1 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) friend, companion, fellow, another person ; 1a) friend, intimate ; 1b) fellow, fellow-citizen, another person (weaker sense) ; 1c) other, another (reciprocal phrase) 7453 רֵ֫עַ Prov. 25:18 יח מֵפִיץ וְחֶרֶב, וְחֵץ שָׁנוּן-- אִישׁ עֹנֶה בְרֵעֵהוּ, עֵד שָׁקֶר. 18 As a maul, and a sword, and a sharp arrow, so is a man that beareth false witness against his neighbour.

6696 בְּרֵעֵהוּ 9 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) friend, companion, fellow, another person ; 1a) friend, intimate ; 1b) fellow, fellow-citizen, another person (weaker sense) ; 1c) other, another (reciprocal phrase) 7453 רֵ֫עַ Deut. 15:2; Jdg. 7:22; 1 Sam. 14:20; 2 Chr. 20:23; Isa. 3:5; 19:2; Jer. 9:4; 22:13; Zech. 8:10 ב וְזֶה, דְּבַר הַשְּׁמִטָּה--שָׁמוֹט כָּל־בַּעַל מַשֵּׁה יָדוֹ, אֲשֶׁר

יַשֶּׁה בְּרֵעֵהוּ: לֹא־יִגֹּשׂ אֶת־רֵעֵהוּ וְאֶת־אָחִיו, כִּי־קָרָא שְׁמִטָּה לַיהוָה. 2 And this is the manner
of the release: every creditor shall release that which he hath lent unto his neighbour; he shall
not exact it of his neighbour and his brother; because the LORD'S release hath been proclaimed.
6697 בְּרָעוֹת 1 Prep-ב | Noun - feminine plural adj ; 1) bad, evil ;
1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain, unhappiness,
misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad (of value) ; 1f)
worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i) bad, unkind
(vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of persons, of
thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a) evil,
distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery, distress,
injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical) 7451
רָע Psalm 88:4 ד כִּי-שָׂבְעָה בְרָעוֹת נַפְשִׁי; וְחַיַּי, לִשְׁאוֹל הִגִּיעוּ. 4 For my soul
is sated with troubles, and my life draweth nigh unto the grave.
6698 בְּרָעוֹתֵיהֶם 1 Prep-ב | Adjective - feminine plural construct | third
person masculine plural adj ; 1) bad, evil ; 1a) bad, disagreeable, malignant ; 1b) bad,
unpleasant, evil (giving pain, unhappiness, misery) ; 1c) evil, displeasing ; 1d) bad (of its
kind-land, water, etc) ; 1e) bad (of value) ; 1f) worse than, worst (comparison) ; 1g) sad,
unhappy ; 1h) evil (hurtful) ; 1i) bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked
(ethically) ; 1j1) in general, of persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil,
distress, misery, injury, calamity ; 2a) evil, distress, adversity ; 2b) evil, injury, wrong ; 2c) evil
(ethical) ; n f ; 3) evil, misery, distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury,
wrong ; 3c) evil (ethical) 7451 רָע Psalm 141:5 ה יֶהֶלְמֵנִי צַדִּיק
חֶסֶד, וְיוֹכִיחֵנִי--שֶׁמֶן רֹאשׁ, אַל-יָנִי רֹאשִׁי: כִּי-עוֹד וּתְפִלָּתִי, בְּרָעוֹתֵיהֶם. 5 Let the righteous
smite me in kindness, and correct me; {N} oil so choice let not my head refuse; {N}
for still is my prayer because of their wickedness.
6699 בְּרֵעֲךָ 3 Prep-ב | Noun - masculine singular construct | second
person masculine singular 1) friend, companion, fellow, another person ; 1a) friend,
intimate ; 1b) fellow, fellow-citizen, another person (weaker sense) ; 1c) other, another
(reciprocal phrase) 7453 רֵ֫עַ Exod. 20:12/16; Deut. 5:20; 24:10 יב
לֹא תִרְצָח, {ס} לֹא תִנְאָף; {ס} לֹא תִגְנֹב, {ס} לֹא־תַעֲנֶה בְרֵעֲךָ עֵד שָׁקֶר. {ס} 12 Thou
shalt not murder. {S} Thou shalt not commit adultery. {S} Thou shalt not steal. {S} Thou
shalt not bear false witness against thy neighbour. {S}
6700 בְּרֵעֶךָ 1 Prep-ב | Noun - masculine singular construct | second
person masculine singular 1) friend, companion, fellow, another person ; 1a) friend,
intimate ; 1b) fellow, fellow-citizen, another person (weaker sense) ; 1c) other, another
(reciprocal phrase) 7453 רֵ֫עַ Prov. 24:28 כח אַל-תְּהִי עֵד-חִנָּם בְּרֵעֶךָ;
וַהֲפִתִּיתָ, בִּשְׂפָתֶיךָ. 28 Be not a witness against thy neighbour without cause; and deceive
not with thy lips.
6701 בְּרַעַם 1 Prep-ב | Noun - masculine singular 1) thunder
7482 רַ֫עַם Isa. 29:6 ו מֵעִם יְהוָה צְבָאוֹת תִּפָּקֵד, בְּרַעַם וּבְרַעַשׁ וְקוֹל גָּדוֹל;
סוּפָה, וּסְעָרָה, וְלַהַב, אֵשׁ אוֹכֵלָה. 6 There shall be a visitation from the LORD of hosts

with thunder, and with earthquake, and great noise, with whirlwind and tempest, and the flame of a devouring fire.

6702 בָּרַעַשׁ 1 Prep-ב Article | Noun - masculine singular 1) quaking, rattling, shaking ; 1a) earthquake ; 1b) quaking, trembling (of person) ; 1c) shaking, quivering (of dart) 7494 רַ֫עַשׁ 1 Kings 19:11 יא וַיֹּאמֶר, צֵא וְעָמַדְתָּ בָהָר לִפְנֵי יְהוָה, וְהִנֵּה יְהוָה עֹבֵר וְרוּחַ גְּדוֹלָה וְחָזָק מְפָרֵק הָרִים וּמְשַׁבֵּר סְלָעִים לִפְנֵי יְהוָה, לֹא בָרוּחַ יְהוָה; וְאַחַר הָרוּחַ רַעַשׁ, לֹא בָרַעַשׁ יְהוָה. 11 And He said: 'Go forth, and stand upon the mount before the LORD.' And, behold, the LORD passed by, and a great and strong wind rent the mountains, and broke in pieces the rocks before the LORD; but the LORD was not in the wind; and after the wind an earthquake; but the LORD was not in the earthquake;

6703 בְּרַעַשׁ 3 Prep-ב | Noun - masculine singular 1) quaking, rattling, shaking ; 1a) earthquake ; 1b) quaking, trembling (of person) ; 1c) shaking, quivering (of dart) 7494 רַ֫עַשׁ Job 39:24; Isa. 9:4; Ezek. 12:18 כד בְּרַעַשׁ וְרֹגֶז, יְגַמֶּא־אָרֶץ; וְלֹא־יַאֲמִין, כִּי־קוֹל שׁוֹפָר. 24 He swalloweth the ground with storm and rage; neither believeth he that it is the voice of the horn.

6704 בִּרְעֹתוֹ 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend, pasture ; 1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock (fig) ; 1a1d) shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc (literal) ; 1a2b) of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to associate with, be a friend of (meaning probable) ; 2a) (Qal) to associate with ; 2b) (Hithpael) to be companions ; 3) (Piel) to be a special friend 7462 רָעָה Gen. 36:24 כד וְאֵלֶּה בְנֵי־צִבְעוֹן, וְאַיָּה וַעֲנָה; הוּא עֲנָה, אֲשֶׁר מָצָא אֶת־הַיֵּמִם בַּמִּדְבָּר, בִּרְעֹתוֹ אֶת־הַחֲמֹרִים, לְצִבְעוֹן אָבִיו. 24 And these are the children of Zibeon: Aiah and Anah--this is Anah who found the hot springs in the wilderness, as he fed the asses of Zibeon his father.

6705 בְּרָעָתוֹ 3 Prep-ב | Noun - feminine singular construct | third person masculine singular adj ; 1) bad, evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad (of value) ; 1f) worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i) bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a) evil, distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery, distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical) 7451 רָע Prov. 14:32; Eccl. 7:15; Obad. 1:13 לב בְּרָעָתוֹ, יִדָּחֶה רָשָׁע; וְחֹסֶה בְמוֹתוֹ צַדִּיק. 32 The wicked is thrust down in his misfortune; but the righteous, even when he is brought to death, hath hope.

6706 בְּרָעָתִי 1 Prep-ב | Noun - feminine singular construct | first person common singular adj ; 1) bad, evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad (of value) ; 1f) worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i) bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a) evil, distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery, distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical) 7451 רָע Num. 11:15 טו וְאִם-כָּכָה אַתְּ-עֹשֶׂה לִּי, הָרְגֵנִי נָא הָרֹג--אִם-מָצָאתִי חֵן, בְּעֵינֶיךָ; וְאַל-אֶרְאֶה, בְּרָעָתִי. {פ} 15 And if Thou deal thus with me, kill me, I pray Thee, out of hand, if I have found favour in Thy sight; and let me not look upon my wretchedness.' {P}

6707 בְּרָעָתֵךְ 1 Prep-ב | Noun - feminine singular construct | second feminine singular adj ; 1) bad, evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad (of value) ; 1f) worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i) bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a) evil, distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery, distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical) 7451 רָע Isa. 47:10 י וַתִּבְטְחִי בְרָעָתֵךְ, אָמַרְתְּ אֵין רֹאָנִי--חָכְמָתֵךְ וְדַעְתֵּךְ, הִיא שׁוֹבְבָתֶךְ; וַתֹּאמְרִי בְלִבֵּךְ, אֲנִי וְאַפְסִי עוֹד. 10 And thou hast been secure in thy wickedness, thou hast said: 'None seeth me'; thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thy heart. 'I am, and there is none else beside me.'

6708 בְּרָעָתֶךָ 1 Prep-ב | Noun - feminine singular construct | second person masculine singular adj ; 1) bad, evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad (of value) ; 1f) worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i) bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a) evil, distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery, distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical) 7451 רָע 2 Sam. 16:8 ח הֵשִׁיב עָלֶיךָ יְהוָה כֹּל דְּמֵי בֵית־שָׁאוּל, אֲשֶׁר מָלַכְתָּ תַּחְתָּו, וַיִּתֵּן יְהוָה אֶת־הַמְּלוּכָה, בְּיַד אַבְשָׁלוֹם בְּנֶךָ; וְהִנְּךָ, בְּרָעָתֶךָ, כִּי אִישׁ דָּמִים, אָתָּה. 8 the LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son; and, behold, thou art taken in thine own mischief, because thou art a man of blood.'

6709 בְּרָעָתָם 1 Prep-ב | Noun - feminine singular construct | third person masculine plural adj ; 1) bad, evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad (of value) ; 1f) worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i) bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a) evil, distress, adversity ; 2b) evil, injury, wrong ; 2c) evil

(ethical) ; n f ; 3) evil, misery, distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury,
wrong ; 3c) evil (ethical) 7451 רָע Hos. 7:3 ג בְּרָעָתָם, יְשַׂמְּחוּ־מֶלֶךְ;
וּבְכַחֲשֵׁיהֶם, שָׂרִים. 3 They make the king glad with their wickedness, and the princes
with their lies.

6710 בָּרֹפְאִים 1 Prep-ב Article | Verb - Qal Participle - masculine plural
1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ;
1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ;
1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of
national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of
national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) 7495
רָפָא 2 Chr. 16:12 יב וַיֶּחֱלֶא אָסָא בִּשְׁנַת שְׁלוֹשִׁים וָתֵשַׁע לְמַלְכוּתוֹ בְּרַגְלָיו, עַד־לְמַעְלָה
חָלְיוֹ; וְגַם־בְּחָלְיוֹ לֹא־דָרַשׁ אֶת־יְהוָה, כִּי בָּרֹפְאִים. 12 And in the thirty and ninth year of
his reign Asa was diseased in his feet; his disease was exceeding great; yet in his disease he
sought not to the LORD, but to the physicians.

6711 בִּרְפִידִים 1 Prep-ב | Noun proper - feminine singular
Rephidim = |rests| or |stays| or |resting places|; 1) a station of Israel in the wilderness
between Egypt andSinai 7508 רְפִידִים Exod. 17:1 א וַיִּסְעוּ כָּל־עֲדַת
בְּנֵי־יִשְׂרָאֵל מִמִּדְבַּר־סִין, לְמַסְעֵיהֶם--עַל־פִּי יְהוָה; וַיַּחֲנוּ, בִּרְפִידִים, וְאֵין מַיִם, לִשְׁתֹּת הָעָם.
1 And all the congregation of the children of Israel journeyed from the wilderness of Sin, by
their stages, according to the commandment of the LORD, and encamped in Rephidim; and
there was no water for the people to drink.

6712 בִּרְפִידִם 2 Prep-ב | Noun proper - feminine singular Rephidim
= |rests| or |stays| or |resting places|; 1) a station of Israel in the wilderness between Egypt
andSinai 7508 רְפִידִים Exod. 17:8; Num. 33:14 ח וַיָּבֹא, עֲמָלֵק; וַיִּלָּחֶם
עִם־יִשְׂרָאֵל, בִּרְפִידִם. 8 Then came Amalek, and fought with Israel in Rephidim.

6713 בָּרְפָתִים 1 Prep-ב Article | Noun - masculine plural 1) stable,
stall 7517 רְפָתִים Hab. 3:17 יז כִּי־תְאֵנָה לֹא־תִפְרָח, וְאֵין יְבוּל
בַּגְּפָנִים--כִּחֵשׁ מַעֲשֵׂה־זַיִת, וּשְׁדֵמוֹת לֹא־עָשָׂה אֹכֶל; גָּזַר מִמִּכְלָה צֹאן, וְאֵין בָּקָר בָּרְפָתִים. 17
For though the fig-tree shall not blossom, neither shall fruit be in the vines; the labour of the
olive shall fail, and the fields shall yield no food; the flock shall be cut off from the fold, and
there shall be no herd in the stalls;

6714 בִּרְצוֹן 1 Prep-ב | Noun - masculine singular construct 1)
pleasure, delight, favour, goodwill, acceptance, will ; 1a) goodwill, favour ; 1b) acceptance ; 1c)
will, desire, pleasure, self-will 7522 רָצוֹן Psalm 106:4 ד זָכְרֵנִי יְהוָה,
בִּרְצוֹן עַמֶּךָ; פָּקְדֵנִי, בִּישׁוּעָתֶךָ. 4 Remember me, O LORD, when Thou favourest Thy
people; O think of me at Thy salvation;

6715 בִּרְצוֹנוֹ 1 Prep-ב | Noun - masculine singular construct | third person
masculine singular 1) pleasure, delight, favour, goodwill, acceptance, will ; 1a) goodwill,
favour ; 1b) acceptance ; 1c) will, desire, pleasure, self-will 7522 רָצוֹן
Psalm 30:5/6 ו כִּי רֶגַע, בְּאַפּוֹ--חַיִּים בִּרְצוֹנוֹ: בָּעֶרֶב, יָלִין בֶּכִי; וְלַבֹּקֶר רִנָּה. 6 For

His anger is but for a moment, His favour is for a life-time; {N} weeping may tarry for the night, but joy cometh in the morning.

6716 בִּרְצוֹנְךָ 1 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) pleasure, delight, favour, goodwill, acceptance, will ; 1a) goodwill, favour ; 1b) acceptance ; 1c) will, desire, pleasure, self-will 7522 רָצוֹן
Psalm 51:18 יח כִּי, לֹא-תַחְפֹּץ זֶבַח וְאֶתֵּנָה; עוֹלָה, לֹא תִרְצֶה. 18 For Thou delightest not in sacrifice, else would I give it; Thou hast no pleasure in burnt-offering.

6717 בִּרְצוֹנְךָ 1 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) pleasure, delight, favour, goodwill, acceptance, will ; 1a) goodwill, favour ; 1b) acceptance ; 1c) will, desire, pleasure, self-will 7522 רָצוֹן
Psalm 30:7/8 ח יְהוָה-- בִּרְצוֹנְךָ, הֶעֱמַדְתָּה לְהַרְרִי-עֹז: הִסְתַּרְתָּ פָנֶיךָ; הָיִיתִי נִבְהָל. 8 Thou hadst established, O LORD, in Thy favour my mountain as a stronghold-- {N} Thou didst hide Thy face; I was affrighted.

6718 בִּרְצוֹת 1 Prep-ב | Verb - Qal Infinitive construct 1) to be pleased with, be favourable to, accept favourably ; 1a) (Qal) ; 1a1) to be pleased with, be favourable to ; 1a2) to accept ; 1a3) to be pleased, be determined ; 1a4) to make acceptable, satisfy ; 1a5) to please ; 1b) (Niphal) to be accepted, be pleased with ; 1c) (Piel) to seek favour of ; 1d) (Hiphil) to please, pay off ; 1e) (Hithpael) to make oneself acceptable or pleasing 7521 רָצָה Prov. 16:7 ז בִּרְצוֹת יְהוָה, דַּרְכֵי-אִישׁ; גַּם-אוֹיְבָיו, יַשְׁלִם אִתּוֹ. 7 When a man's ways please the LORD, He maketh even his enemies to be at peace with him.

6719 בִּרְצוֹתִי 1 Prep-ב | Verb - Qal Infinitive construct | first person common singular 1) to be pleased with, be favourable to, accept favourably ; 1a) (Qal) ; 1a1) to be pleased with, be favourable to ; 1a2) to accept ; 1a3) to be pleased, be determined ; 1a4) to make acceptable, satisfy ; 1a5) to please ; 1b) (Niphal) to be accepted, be pleased with ; 1c) (Piel) to seek favour of ; 1d) (Hiphil) to please, pay off ; 1e) (Hithpael) to make oneself acceptable or pleasing 7521 רָצָה 1 Chr. 29:3 ג
וְעוֹד, בִּרְצוֹתִי בְּבֵית אֱלֹהַי, יֶשׁ־לִי סְגֻלָּה, זָהָב וָכָסֶף: נָתַתִּי לְבֵית־אֱלֹהַי לְמַעְלָה, מִכָּל־הֲכִינוֹתִי לְבֵית הַקֹּדֶשׁ. 3 Moreover also, because I have set my affection on the house of my God, seeing that I have a treasure of mine own of gold and silver, I give it unto the house of my God, over and above all that I have prepared for the holy house,

6720 בְּרֶצַח 2 Prep-ב | Noun - masculine singular 1) shattering
7524 רֶצַח Psalm 42:10/11; Ezek. 21:27 יא בְּרֶצַח, בְּעַצְמוֹתַי-- חֵרְפוּנִי צוֹרְרָי; בְּאָמְרָם אֵלַי כָּל-הַיּוֹם, אַיֵּה אֱלֹהֶיךָ. 11 As with a crushing in my bones, mine adversaries taunt me; {N} while they say unto me all the day: 'Where is thy God?'

6721 בְּרַצֵּי־ 1 בְּרַצֵּי־כָסֶף Prep-ב | Noun - masculine plural construct 1) piece, bar ; 1a) meaning dubious 7518 רַצֵּי Psalm 68:31 לא גְּעַר חַיַּת קָנֶה, עֲדַת אַבִּירִים בְּעֶגְלֵי עַמִּים-- מִתְרַפֵּס בְּרַצֵּי-כָסֶף; בִּזַּר עַמִּים, קְרָבוֹת יֶחְפָּצוּ. 31 Rebuke the wild beast of the reeds, the multitude of the bulls, with the calves of the peoples, every one submitting himself with pieces of silver; {N} He hath scattered the peoples that delight in war!

6722 בִּרְצֹתוֹ 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to be pleased with, be favourable to, accept favourably ; 1a) (Qal) ; 1a1) to be pleased with, be favourable to ; 1a2) to accept ; 1a3) to be pleased, be determined ; 1a4) to make acceptable, satisfy ; 1a5) to please ; 1b) (Niphal) to be accepted, be pleased with ; 1c) (Piel) to seek favour of ; 1d) (Hiphil) to please, pay off ; 1e) (Hithpael) to make oneself acceptable or pleasing 7521 רָצָה Job 34:9 ט כִּי-
אָמַר, לֹא יִסְכָּן-גָּבֶר-- בִּרְצֹתוֹ, עִם-אֱלֹהִים. 9 For he hath said: 'It profiteth a man nothing that he should be in accord with God.'

6723 בָּרָק 4 Noun - masculine singular 1) lightning ; 1a) lightnings, lightning flashes ; 1b) of flashing arrow-head (fig.) 1300 בָּרָק Jdg. 4:15, 22; Ezek. 1:13; Dan. 10:6 טו וַיָּהָם יְהוָה אֶת־סִיסְרָא וְאֶת־כָּל־הָרֶכֶב וְאֶת־כָּל־הַמַּחֲנֶה, לְפִי־
חֶרֶב־־לִפְנֵי בָרָק; וַיֵּרֶד סִיסְרָא מֵעַל הַמֶּרְכָּבָה, וַיָּנָס בְּרַגְלָיו. 15 And the LORD discomfited Sisera, and all his chariots, and all his host, with the edge of the sword before Barak; and Sisera alighted from his chariot, and fled away on his feet.

6724 בָּרָק 12 Noun - masculine singular 1) lightning ; 1a) lightnings, lightning flashes ; 1b) of flashing arrow-head (fig.) 1300 בָּרָק
Jdg. 4:8ff, 12, 14; 5:12, 15; 2 Sam. 22:15; Psalms 144:6; Ezek. 21:15, 33 ח וַיֹּאמֶר אֵלֶיהָ
בָּרָק, אִם־תֵּלְכִי עִמִּי וְהָלָכְתִּי; וְאִם־לֹא תֵלְכִי עִמִּי, לֹא אֵלֵךְ. 8 And Barak said unto her: 'If thou wilt go with me, then I will go; but if thou wilt not go with me, I will not go.'

6725 בְּרַק 1 וּבְנֵי־בְרַק Conjunctive waw | Noun proper - feminine singular Bene-barak = |sons of lightning|; 1) a city in Dan 1139 בְּנֵי־בְרַק
Jos. 19:45 מה וִיהֻד וּבְנֵי־בְרַק, וְגַת־רִמּוֹן. 45 and Jehud, and Bene-berak, and Gath-rimmon;

6726 בְּרַק 2 Noun - masculine singular construct 1) lightning ; 1a) lightnings, lightning flashes ; 1b) of flashing arrow-head (fig.) 1300 בָּרָק
Deut. 32:41; Hab. 3:11 מא אִם־שַׁנּוֹתִי בְּרַק חַרְבִּי, {ס} וְתֹאחֵז בְּמִשְׁפָּט יָדִי; {ר} אָשִׁיב
נָקָם לְצָרָי, {ס} וְלִמְשַׂנְאַי אֲשַׁלֵּם. {ר} 41 If I whet My glittering sword, and My hand take hold on judgment; I will render vengeance to Mine adversaries, and will recompense them that hate Me.

6727 בַּרְקוֹס 2 בְּנֵי־בַרְקוֹס Noun proper - masculine singular Barkos = |the son cut off|; 1) head of a family of temple-slaves who returned from exile with Zerubbabel 1302 בַּרְקוֹס Ezr. 2:53; Neh. 7:55 נג בְּנֵי־
בַרְקוֹס {ס} בְּנֵי־סִיסְרָא, {ס} בְּנֵי־ {ר} תָמַח. {ס} 53 the children of Barkos, the children of Sisera, the children of Temah;

6728 בְּרָקָיו 1 Noun - masculine plural construct | third person masculine singular 1) lightning ; 1a) lightnings, lightning flashes ; 1b) of flashing arrow-head (fig.) 1300 בָּרָק Psalm 97:4 ד הֵאִירוּ בְרָקָיו תֵּבֵל; רָאֲתָה וַתָּחֵל
הָאָרֶץ. 4 His lightnings lighted up the world; the earth saw, and trembled.

6729 בְּרָקִים 1 Noun - masculine plural 1) lightning ; 1a) lightnings, lightning flashes ; 1b) of flashing arrow-head (fig.) 1300 בָּרָק Psalm 77:19/18 יט קוֹל רַעַמְךָ, בַּגַּלְגַּל--הֵאִירוּ בְרָקִים תֵּבֵל; רָגְזָה וַתִּרְעַשׁ הָאָרֶץ. 19 The voice of Thy thunder was in the whirlwind; the lightnings lighted up the world; the earth trembled and shook.

6730 בְּרָקִים 4 Noun - masculine plural 1) lightning ; 1a) lightnings, lightning flashes ; 1b) of flashing arrow-head (fig.) 1300 בָּרָק Job 38:35; Psalms 135:7; Jer. 10:13; 51:16 לה הַתְשַׁלַּח בְּרָקִים וְיֵלֵכוּ; וְיֹאמְרוּ לְךָ הִנֵּנוּ.
35 Canst thou send forth lightnings, that they may go, and say unto thee: 'Here we are'?

6731 בִּרְקִיעַ 4 Prep-ב | Noun - masculine singular construct 1) extended surface (solid), expanse, firmament ; 1a) expanse (flat as base, support) ; 1b) firmament (of vault of heaven supporting waters above); 1b1) considered by Hebrews as solid and supporting 'waters' above 7549 רָקִ֫יעַ Gen. 1:14f, 17; Psalms 150:1
יד וַיֹּאמֶר אֱלֹהִים, יְהִי מְאֹרֹת בִּרְקִיעַ הַשָּׁמַיִם, לְהַבְדִּיל, בֵּין הַיּוֹם וּבֵין הַלָּיְלָה; וְהָיוּ לְאֹתֹת וּלְמוֹעֲדִים, וּלְיָמִים וְשָׁנִים. 14 And God said: 'Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days and years;

6732 בְּרִקְמָה 1 Prep-ב | Noun - feminine singular 1) variegated stuff, embroidered 7553 רִקְמָה Ezekiel 27:7 ז שֵׁשׁ־בְּרִקְמָה מִמִּצְרַיִם הָיָה מִפְרָשֵׂךְ, לִהְיוֹת לָךְ לְנֵס; תְּכֵלֶת וְאַרְגָּמָן מֵאִיֵּי אֱלִישָׁה, הָיָה מְכַסֵּךְ. 7 Of fine linen with richly woven work from Egypt was thy sail, that it might be to thee for an ensign; blue and purple from the isles of Elishah was thine awning.

6733 בְּרַקָּתוֹ 2 Prep-ב | Noun - feminine singular construct | third person masculine singular 1) temple, the temple (of the head) 7541 רַקָּה
Jdg. 4:21f כא וַתִּקַּח יָעֵל אֵשֶׁת־חֶבֶר אֶת־יְתַד הָאֹהֶל וַתָּשֶׂם אֶת־הַמַּקֶּבֶת בְּיָדָהּ, וַתָּבוֹא אֵלָיו בַּלָּאט, וַתִּתְקַע אֶת־הַיָּתֵד בְּרַקָּתוֹ, וַתִּצְנַח בָּאָרֶץ; וְהוּא־נִרְדָּם וַיָּעַף, וַיָּמֹת. 21 Then Jael Heber's wife took a tent-pin, and took a hammer in her hand, and went softly unto him, and smote the pin into his temples, and it pierced through into the ground; for he was in a deep sleep; so he swooned and died.

6734 בְּרֻרוֹת 1 שֵׁשׁ־בְּרֻרוֹת Verb - Qal Passive Participle - feminine plural 1) to purify, select, polish, choose, purge, cleanse or make bright, test or prove ; 1a) (Qal) ; 1a1) to purge, purge out, purify ; 1a2) to choose, select ; 1a3) to cleanse, make shining, polish ; 1a4) to test, prove ; 1b) (Niphal) to purify oneself ; 1c) (Piel) to purify ; 1d) (Hiphil) ; 1d1) to purify ; 1d2) to polish arrows ; 1e) (Hithpael) ; 1e1) to purify oneself ; 1e2) to show oneself pure, just, kind 1305 בָּרַר Neh. 5:18 יח וַאֲשֶׁר הָיָה נַעֲשֶׂה לְיוֹם אֶחָד, שׁוֹר אֶחָד צֹאן שֵׁשׁ-בְּרֻרוֹת וְצִפֳּרִים נַעֲשׂוּ-לִי, וּבֵין עֲשֶׂרֶת יָמִים בְּכָל-יַיִן, לְהַרְבֵּה; וְעִם-זֶה, לֶחֶם הַפֶּחָה לֹא בִקַּשְׁתִּי--כִּי-כָבְדָה הָעֲבֹדָה, עַל-הָעָם הַזֶּה. 18 Now that which was prepared for one day was one ox and six choice sheep, also fowls were prepared for me; and once in ten days store of all sorts of wine; yet for all this I demanded not the bread of the governor, because the service was heavy upon this people.

6735 בְּרֹשָׁיו 2 Noun - masculine plural construct | third person masculine singular 1) cypress, fir, juniper, pine ; 1a) a noble tree (lit.) ; 1b) of stateliness (fig.) ; 1c) material for temple 1265 בְּרוֹשׁ 2 Kings 19:23; Isa. 37:24 כג בְּיַד מַלְאָכֶיךָ, חֵרַפְתָּ אֲדֹנָי, וַתֹּאמֶר ברכב (בְּרֹב) רִכְבִּי אֲנִי עָלִיתִי מְרוֹם הָרִים, יַרְכְּתֵי לְבָנוֹן; וְאֶכְרֹת

קוֹמַת אֲרָזָיו, מִבְחוֹר בְּרֹשָׁיו, וְאָבוֹאָה מְלוֹן קִצֹּה, יַעַר כַּרְמִלּוֹ. 23 By the messengers thou hast taunted the Lord, and hast said: With the multitude of my chariots am I come up to the height of the mountains, to the innermost parts of Lebanon; and I have cut down the tall cedars thereof, and the choice cypresses thereof; and I have entered into his farthest lodge, the forest of his fruitful field.

6736 בְּרָשִׁים 1 Prep-ב | Verb - Qal Participle - masculine plural 1) to be poor, be in want, lack ; 1a) (Qal) ; 1a1) to be poor ; 1a2) to be in want or hunger ; 1a3) poor man (subst); 1b)(Hithpolel)one impoverishing himself (participle) 7326 רוּשׁ Prov. 22:7 ז עָשִׁיר, בְּרָשִׁים יִמְשׁוֹל; וְעֶבֶד לֹוֶה, לְאִישׁ מַלְוֶה. 7 The rich ruleth over the poor, and the borrower is servant to the lender.

6737 בִּרְשַׁע 1 Noun proper - masculine singular Birsha = |with iniquity|; 1) a king of Gomorrah 1306 בִּרְשַׁע Gen. 14:2 ב עָשׂוּ מִלְחָמָה, אֶת־בֶּרַע מֶלֶךְ סְדֹם, וְאֶת־בִּרְשַׁע, מֶלֶךְ עֲמֹרָה; שִׁנְאָב מֶלֶךְ אַדְמָה, וְשֶׁמְאֵבֶר מֶלֶךְ צְבֹיִּים, וּמֶלֶךְ בֶּלַע, הִיא־צֹעַר. 2 that they made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela--the same is Zoar.

6738 בְּרֶשַׁע 2 Prep-ב | Noun - masculine singular 1) wrong, wickedness, guilt ; 1a) wickedness (as violence and crime against civil law) ; 1b) wickedness (of enemies); 1c) wickedness (in ethical relations) 7562 רֶשַׁע Psalm 141:4; Prov. 12:3 ד אַל-תַּט-לִבִּי לְדָבָר רָע, לְהִתְעוֹלֵל עֲלִלוֹת בְּרֶשַׁע--אֶת-אִישִׁים פֹּעֲלֵי-אָוֶן; וּבַל-אֶלְחַם, בְּמַנְעַמֵּיהֶם. 4 Incline not my heart to any evil thing, {N} to be occupied in deeds of wickedness {N} with men that work iniquity; {N} and let me not eat of their dainties.

6739 בָּרְשָׁעִים 1 Prep-ב Article | Adjective - masculine plural 1) wicked, criminal ; 1a) guiltyone,one guilty of crime (subst) ; 1b) wicked (hostile to God) ; 1c) wicked, guilty of sin (against God or man) 7563 רָשָׁע Prov. 24:19 יט אַל-תִּתְחַר בַּמְּרֵעִים; אַל-תְּקַנֵּא, בָּרְשָׁעִים. 19 Fret not thyself because of evildoers, neither be thou envious at the wicked;

6740 בְּרִשְׁעַת 1 Prep-ב | Noun - feminine singular construct 1) wickedness, guilt ; 1a) wickedness (in civil relations) ; 1b) wickedness (of enemies) ; 1c) wickedness (ethical and religious) 7564 רִשְׁעָה Deut. 9:5 ה לֹא בְצִדְקָתְךָ, וּבְיֹשֶׁר לְבָבְךָ, אַתָּה בָא, לָרֶשֶׁת אֶת־אַרְצָם: כִּי בְּרִשְׁעַת הַגּוֹיִם הָאֵלֶּה, יְהוָה אֱלֹהֶיךָ מוֹרִישָׁם מִפָּנֶיךָ, וּלְמַעַן הָקִים אֶת־הַדָּבָר אֲשֶׁר נִשְׁבַּע יְהוָה לַאֲבֹתֶיךָ, לְאַבְרָהָם לְיִצְחָק וּלְיַעֲקֹב. 5 Not for thy righteousness, or for the uprightness of thy heart, dost thou go in to possess their land; but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that He may establish the word which the LORD swore unto thy fathers, to Abraham, to Isaac, and to Jacob.

6741 בְּרֶשֶׁת 2 Prep-ב | Noun - feminine singular 1) net ; 1a) net ; 1a1) for catching ; 1a2) of judgment (fig) ; 1a3) of leaders leading people to sin ; 1a4) as a trap for man ; 1b) network (brazen-for altar of tabernacle) 7568 רֶשֶׁת Job

18:8; Psalms 9:16 ח כִּי־שֻׁלַּח בְּרֶשֶׁת בְּרַגְלָיו; וְעַל־שְׂבָכָה, יִתְהַלָּךְ. 8 For he is cast
into a net by his own feet, and he walketh upon the toils.

6742 בְּרִשְׁתּוֹ 1 Prep-ב | Noun - feminine singular construct | third person
masculine singular 1) net ; 1a) net ; 1a1) for catching ; 1a2) of judgment (fig) ; 1a3)
of leaders leading people to sin ; 1a4) as a trap for man ; 1b) network (brazen-for altar of
tabernacle) 7568 רֶ֫שֶׁת Psalm 10:9 ט יֶאֱרֹב בַּמִּסְתָּר, כְּאַרְיֵה בְסֻכֹּה-- יֶאֱרֹב, לַחֲטוֹף עָנִי;
יַחְטֹף עָנִי, בְּמָשְׁכוֹ בְרִשְׁתּוֹ. 9 He lieth in wait in a secret place as a lion in his lair, he
lieth in wait to catch the poor; {N} he doth catch the poor, when he draweth him up in his
net.

6743 בְּרַתּוּקוֹת 1 בְּרַתִּיקוֹתkethib; Noun - common masculine plural
construct qere chain 7572 רַתִּיקָה 1 Kings 6:21 כא וַיְצַף
שְׁלֹמֹה אֶת־הַבַּיִת מִפְּנִימָה, זָהָב סָגוּר; וַיְעַבֵּר ברתיקות (בְּרַתּוּקוֹת) זָהָב, לִפְנֵי הַדְּבִיר, וַיְצַפֵּהוּ, זָהָב.
21 So Solomon overlaid the house within with pure gold; and he drew chains of gold across
the wall before the Sanctuary; and he overlaid it with gold.

6744 בְּרִתִי 1 אֶת־בְּרִתִי Noun - feminine singular construct | first
person common singular 1) covenant, alliance, pledge ; 1a) between men ; 1a1) treaty,
alliance, league (man to man) ; 1a2) constitution, ordinance (monarch to subjects) ; 1a3)
agreement, pledge (man to man) ; 1a4) alliance (of friendship) ; 1a5) alliance (of marriage) ;
1b) between God and man ; 1b1) alliance (of friendship) ; 1b2) covenant (divine ordinance
with signs or pledges) ; 2) (phrases) ; 2a) covenant making ; 2b) covenant keeping ; 2c)
covenant violation 1285 בְּרִית Jer. 34:18 יח וְנָתַתִּי אֶת־הָאֲנָשִׁים,
הָעֹבְרִים אֶת־בְּרִתִי, אֲשֶׁר לֹא־הֵקִימוּ אֶת־דִּבְרֵי הַבְּרִית, אֲשֶׁר כָּרְתוּ לְפָנָי--הָעֵגֶל אֲשֶׁר כָּרְתוּ לִשְׁנַיִם,
וַיַּעַבְרוּ בֵּין בְּתָרָיו. 18 And I will give the men that have transgressed My covenant, that
have not performed the words of the covenant which they made before Me, when they cut the
calf in twain and passed between the parts thereof;

6745 בְּרַתִּיקוֹת 1 בְּרַתּוּקוֹתqere; Noun - common feminine plural
construct kethib chain 7572 רַתִּיקָה 1 Kings 6:21 כא וַיְצַף
שְׁלֹמֹה אֶת־הַבַּיִת מִפְּנִימָה, זָהָב סָגוּר; וַיְעַבֵּר ברתיקות (בְּרַתּוּקוֹת) זָהָב, לִפְנֵי הַדְּבִיר, וַיְצַפֵּהוּ, זָהָב.
21 So Solomon overlaid the house within with pure gold; and he drew chains of gold across
the wall before the Sanctuary; and he overlaid it with gold.

6746 בְּרִתְמָה 1 Prep-ב | Noun proper - feminine singular Rithmah
= |heath|; 1) station of Israel in the wilderness, probably northeast of Hazeroth 7575
רִתְמָה Num. 33:18 יח וַיִּסְעוּ, מֵחֲצֵרֹת; וַיַּחֲנוּ, בְּרִתְמָה. 18 And they journeyed
from Hazeroth, and pitched in Rithmah.

6747 בַּשְׂאֵת 1 Prep-ב | Noun - feminine singular 1) elevation,
exaltation, dignity, swelling, uprising ; 1a) dignity, exaltation, loftiness; 1b) swelling ; 1c)
uprising 7613 שְׂאֵת Lev. 13:10 י וְרָאָה הַכֹּהֵן, וְהִנֵּה שְׂאֵת־לְבָנָה בָּעוֹר,
וְהִיא, הָפְכָה שֵׂעָר לָבָן; וּמִחְיַת בָּשָׂר חַי, בַּשְׂאֵת. 10 And the priest shall look, and, behold, if
there be a white rising in the skin, and it have turned the hair white, and there be quick raw
flesh in the rising,

6748 בִּשְׂאֵת 1 Prep-בּ | Verb - Qal Infinitive construct 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Exod. 27:7 ז וְהוּבָא אֶת־בַּדָּיו, בַּטַּבָּעֹת; וְהָיוּ הַבַּדִּים, עַל־שְׁתֵּי צַלְעֹת הַמִּזְבֵּחַ--בִּשְׂאֵת אֹתוֹ. 7 And the staves thereof shall be put into the rings, and the staves shall be upon the two sides of the altar, in bearing it.

6749 בַּשָּׂדֶה 5 Prep-בּ Article | Noun - masculine singular 1) field, land ; 1a) cultivated field; 1b) of home of wild beasts ; 1c) plain (opposed to mountain) ; 1d) land (opposed to sea) 7704 שָׂדֶה Exod. 9:19; Deut. 22:27; 1 Sam. 14:15; 20:5; 2 Kings 7:12 יט וְעַתָּה, שְׁלַח הָעֵז אֶת־מִקְנְךָ, וְאֵת כָּל־אֲשֶׁר לְךָ, בַּשָּׂדֶה: כָּל־הָאָדָם וְהַבְּהֵמָה אֲשֶׁר־יִמָּצֵא בַשָּׂדֶה, וְלֹא יֵאָסֵף הַבַּיְתָה--וְיָרַד עֲלֵהֶם הַבָּרָד, וָמֵתוּ. 19 Now therefore send, hasten in thy cattle and all that thou hast in the field; for every man and beast that shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.'

6750 בַּשָּׂדֶה 61 Prep-בּ Article | Noun - masculine singular 1) field, land ; 1a) cultivated field; 1b) of home of wild beasts ; 1c) plain (opposed to mountain) ; 1d) land (opposed to sea) 7704 שָׂדֶה Gen. 4:8; 23:17; 24:63, 65; 29:2; 30:14; 34:5, 28; 37:15; Exod. 1:14; 9:3, 19, 21, 25; 16:25; 22:30; 23:16; Num. 22:23; Deut. 21:1; 22:25, 27; 24:19; 28:3, 16; Jos. 8:24; Jdg. 9:32, 43f; 13:9; 20:31; Ruth 2:3, 9, 17; 1 Sam. 4:2; 14:15; 19:3; 20:5, 24; 25:15; 30:11; 2 Sam. 2:18; 10:8; 14:6; 17:8; 1 Kings 11:29; 14:11; 16:4; 21:24; 1 Chr. 19:9; 27:25; Job 24:6; Prov. 24:27; Jer. 13:27; 14:5; 17:3; 40:7, 13; 41:8; Ezek. 7:15; 26:6, 8; Mic. 4:10; Zech. 10:1; Mal. 3:11 ח וַיֹּאמֶר קַיִן, אֶל־הֶבֶל אָחִיו; וַיְהִי בִּהְיוֹתָם בַּשָּׂדֶה, וַיָּקָם קַיִן אֶל־הֶבֶל אָחִיו וַיַּהַרְגֵהוּ. 8 And Cain spoke unto Abel his brother. And it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

6751 בִּשְׂדֵה 15 Prep-בּ | Noun - masculine singular construct 1) field, land ; 1a) cultivated field; 1b) of home of wild beasts ; 1c) plain (opposed to mountain) ; 1d) land (opposed to sea) 7704 שָׂדֶה Gen. 36:35; 49:29f; Exod. 22:4; Num. 21:20; Ruth 1:6; 1 Sam. 6:1, 18; 27:7, 11; 1 Chr. 1:46; 8:8; 2 Chr. 26:23; Psalm 78:43; Ezek. 17:5 לה וַיָּמָת, חֻשָׁם; וַיִּמְלֹךְ תַּחְתָּיו הֲדַד בֶּן־בְּדַד, הַמַּכֶּה אֶת־מִדְיָן בִּשְׂדֵה מוֹאָב, וְשֵׁם עִירוֹ, עֲוִית. 35 And Husham died, and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead; and the name of his city was Avith.

6752 בְּשָׂדֶה 1 Prep-בּ | Noun - masculine singular 1) field, land ; 1a) cultivated field; 1b) of home of wild beasts ; 1c) plain (opposed to mountain) ; 1d) land (opposed to sea) 7704 שָׂדֶה Isa. 5:8 ח הוֹי, מַגִּיעֵי בַיִת בְּבַיִת--שָׂדֶה בְשָׂדֶה, יַקְרִיבוּ: עַד אֶפֶס מָקוֹם, וְהוּשַׁבְתֶּם לְבַדְּכֶם בְּקֶרֶב הָאָרֶץ. 8 Woe unto them that join house to house, that lay field to field, till there be no room, and ye be made to dwell alone in the midst of the land!

6753 בְּשָׂדֶה 4 Prep-ב | Noun - masculine singular 1) field, land ; 1a) cultivated field; 1b) of home of wild beasts ; 1c) plain (opposed to mountain) ; 1d) land (opposed to sea) 7704 שָׂדֶה Num. 20:17; 21:22; Ruth 2:8, 22
יז נַעְבְּרָה-נָּא בְאַרְצֶךָ, לֹא נַעֲבֹר בְּשָׂדֶה וּבְכֶרֶם, וְלֹא נִשְׁתֶּה, מֵי בְאֵר: דֶּרֶךְ הַמֶּלֶךְ נֵלֵךְ, לֹא נִטֶּה יָמִין וּשְׂמֹאול, עַד אֲשֶׁר-נַעֲבֹר, גְּבֻלֶךָ. 17 Let us pass, I pray thee, through thy land; we will not pass through field or through vineyard, neither will we drink of the water of the wells; we will go along the king's highway, we will not turn aside to the right hand nor to the left, until we have passed thy border.'

6754 בְּשְׂדֵי 3 Prep-ב | Noun - masculine plural construct 1) field, land ; 1a) cultivated field; 1b) of home of wild beasts ; 1c) plain (opposed to mountain) ; 1d) land (opposed to sea) 7704 שָׂדֶה Ruth 1:1; 2 Chr. 31:19; Psalms 132:6
א וַיְהִי, בִּימֵי שְׁפֹט הַשֹּׁפְטִים, וַיְהִי רָעָב, בָּאָרֶץ; וַיֵּלֶךְ אִישׁ מִבֵּית לֶחֶם יְהוּדָה, לָגוּר בִּשְׂדֵי מוֹאָב--הוּא וְאִשְׁתּוֹ, וּשְׁנֵי בָנָיו. 1 And it came to pass in the days when the judges judged, that there was a famine in the land. And a certain man of Beth-lehem in Judah went to sojourn in the field of Moab, he, and his wife, and his two sons.

6755 בְּשָׂדֶךָ 1 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) field, land ; 1a) cultivated field; 1b) of home of wild beasts ; 1c) plain (opposed to mountain) ; 1d) land (opposed to sea) 7704 שָׂדֶה Deut. 24:19 יט כִּי תִקְצֹר קְצִירְךָ בְשָׂדֶךָ וְשָׁכַחְתָּ עֹמֶר בַּשָּׂדֶה, לֹא תָשׁוּב לְקַחְתּוֹ--לַגֵּר לַיָּתוֹם וְלָאַלְמָנָה, יִהְיֶה: לְמַעַן יְבָרֶכְךָ יְהוָה אֱלֹהֶיךָ, בְּכֹל מַעֲשֵׂה יָדֶיךָ. {ס} 19 When thou reapest thy harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go back to fetch it; it shall be for the stranger, for the fatherless, and for the widow; that the LORD thy God may bless thee in all the work of thy hands. {S}

6756 בְּשָׂדְךָ 1 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) field, land ; 1a) cultivated field; 1b) of home of wild beasts ; 1c) plain (opposed to mountain) ; 1d) land (opposed to sea) 7704 שָׂדֶה Deut. 11:15 טו וְנָתַתִּי עֵשֶׂב בְּשָׂדְךָ, לִבְהֶמְתֶּךָ; וְאָכַלְתָּ, וְשָׂבָעְתָּ. 15 And I will give grass in thy fields for thy cattle, and thou shalt eat and be satisfied.

6757 בִּשְׂדֹתָם 1 Prep-ב | Noun - masculine plural construct | third person masculine plural 1) field, land ; 1a) cultivated field; 1b) of home of wild beasts ; 1c) plain (opposed to mountain) ; 1d) land (opposed to sea) 7704 שָׂדֶה Neh. 11:25 כה וְאֶל-הַחֲצֵרִים, בִּשְׂדֹתָם--מִבְּנֵי יְהוּדָה, יָשְׁבוּ בְּקִרְיַת הָאַרְבַּע וּבְנֹתֶיהָ, וּבְדִיבֹן וּבְנֹתֶיהָ, וּבִיקַּבְצְאֵל וַחֲצֵרֶיהָ. 25 And for the villages, with their fields, some of the children of Judah dwelt in Kiriath-arba and the towns thereof, and in Dibon and the towns thereof, and in Jekabzeel and the villages thereof;

6758 בְשֶׂה 2 Prep-ב | Noun - masculine singular 1)one of a flock, lamb, sheep, goat, young sheep, young goat ; 1a) sheep, goat ; 1b) flock (collective) 7716 שֶׂה Exod. 13:13; 34:20 יג וְכָל־פֶּטֶר חֲמֹר תִּפְדֶּה בְשֶׂה, וְאִם־לֹא תִפְדֶּה וַעֲרַפְתּוֹ; וְכֹל בְּכוֹר אָדָם בְּבָנֶיךָ, תִּפְדֶּה. 13 And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break its neck; and all the first-born of man among thy sons shalt thou redeem.

6759 בְּשׂוּם 1 בְּשׂוּם־אֱלוֹהַ Noun - feminine singular 1) news,
good news, tidings, reward for good news ; 1a) good tidings ; 1b) tidings, news; 1c) reward
for good tidings 1309 בְּשׂוֹרָה Job 37:15 טו הֲתֵדַע, בְּשׂוּם־אֱלוֹהַ
עֲלֵיהֶם; וְהוֹפִיעַ, אוֹר עֲנָנוֹ. 15 Dost thou know how God enjoineth them, and causeth the
lightning of His cloud to shine?

6760 בְּשׂוּמוֹ 2 Prep-ב | Verb - Qal Infinitive construct | third person
masculine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay,
put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend
(compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine,
fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into,
constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ;
1c) (Hophal) to be set 7760 שׂוּם Proverbs 8:29 כט בְּשׂוּמוֹ לַיָּם, חֻקּוֹ,
וּמַיִם, לֹא יַעַבְרוּ-פִיו; בְּחוּקוֹ, מוֹסְדֵי אָרֶץ. 29 When He gave to the sea His decree, that the
waters should not transgress His commandment, when He appointed the foundations of the
earth;

6761 בְּשׂוּמִי 2 Prep-ב | Verb - Qal Infinitive construct | first person
common singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay,
put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend
(compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine,
fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into,
constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ;
1c) (Hophal) to be set 7760 שׂוּם Job 38:9; Ezek. 15:7 ט בְּשׂוּמִי עָנָן
לְבֻשׁוֹ; וַעֲרָפֶל, חֲתֻלָּתוֹ. 9 When I made the cloud the garment thereof, and thick darkness
a swaddlingband for it,

6762 בְּשׂוּרִי 1 Prep-ב | Verb - Qal Infinitive construct | first person
common singular 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ;
1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b)
(Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take
away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d)
(Hophal) to be taken away, be removed 5493 סוּר Hos. 9:12 יב כִּי
אִם־יְגַדְּלוּ אֶת־בְּנֵיהֶם, וְשִׁכַּלְתִּים מֵאָדָם: כִּי־גַם־אוֹי לָהֶם, בְּשׂוּרִי מֵהֶם. 12 Yea, though they
bring up their children, yet will I bereave them, that there be not a man left; yea, woe also to
them when I depart from them!

6763 בְּשׂוֹא 1 Prep-ב | Verb - Qal Infinitive construct 1) to lift, bear
up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ;
1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ;
1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be
carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to
desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael)
to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to
cause to bring, have brought 5375 נָשָׂא Psalm 89:10 י אַתָּה מוֹשֵׁל,

בְּגֵאוּת הַיָּם; בְּשׂוֹא גַלָּיו, אַתָּה תְשַׁבְּחֵם. 10 Thou rulest the proud swelling of the sea; when the waves thereof arise, Thou stillest them.

6764 בְּשׂוֹרָה 3 אֵין־בְּשׂוֹרָה Noun - feminine singular 1) news, good news, tidings, reward for good news ; 1a) good tidings ; 1b) tidings, news; 1c) reward for good tidings 1309 בְּשׂוֹרָה 2 Sam. 18:22, 25, 27 כב וַיֹּסֶף עוֹד אֲחִימַעַץ בֶּן־צָדוֹק, וַיֹּאמֶר אֶל־יוֹאָב, וִיהִי מָה, אָרֻצָה־נָּא גַם־אָנִי אַחֲרֵי הַכּוּשִׁי; וַיֹּאמֶר יוֹאָב, לָמָּה־זֶּה אַתָּה רָץ בְּנִי, וּלְכָה, אֵין־בְּשׂוֹרָה מֹצֵאת. 22 Then said Ahimaaz the son of Zadok yet again to Joab: 'But come what may, let me, I pray thee, also run after the Cushite.' And Joab said: 'Wherefore wilt thou run, my son, seeing that thou wilt have no reward for the tidings?'

6765 בִּשְׂחוֹק 2 Prep-ב | Noun - masculine singular 1) laughter, laughing stock, mocking, derision ; 1a) laughter ; 1a1) joyful ; 1a2) hollow ; 1b) derision (of object) ; 1c) sport 7814 שְׂחוֹק Jdg. 16:27; Prov. 14:13 כז וְהַבַּיִת, מָלֵא הָאֲנָשִׁים וְהַנָּשִׁים, וְשָׁמָּה, כֹּל סַרְנֵי פְלִשְׁתִּים; וְעַל־הַגָּג, כִּשְׁלֹשֶׁת אֲלָפִים אִישׁ וְאִשָּׁה, הָרֹאִים, בִּשְׂחוֹק שִׁמְשׁוֹן. 27 Now the house was full of men and women; and all the lords of the Philistines were there; and there were upon the roof about three thousand men and women, that beheld while Samson made sport.

6766 בְּשֵׂיבָה 5 Prep-ב | Noun - feminine singular 1) age, gray hair, hoary head, old age ; 1a) gray hair, hoary head ; 1b) old age 7872 שֵׂיבָה Gen. 15:15; 25:8; Jdg. 8:32; 1 Chr. 29:28; Psalm 92:14/15 טו וְאַתָּה תָּבוֹא אֶל־אֲבֹתֶיךָ, בְּשָׁלוֹם: תִּקָּבֵר, בְּשֵׂיבָה טוֹבָה. 15 But thou shalt go to thy fathers in peace; thou shalt be buried in a good old age.

6767 בַּשִּׂיד 2 Prep-ב Article | Noun - masculine singular 1) lime, whitewash ; 1a) made by burning bones 7875 שִׂיד Deut. 27:2, 4 ב וְהָיָה, בַּיּוֹם אֲשֶׁר תַּעַבְרוּ אֶת־הַיַּרְדֵּן, אֶל־הָאָרֶץ, אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ־־וַהֲקֵמֹתָ לְךָ אֲבָנִים גְּדֹלוֹת, וְשַׂדְתָּ אֹתָם בַּשִּׂיד. 2 And it shall be on the day when ye shall pass over the Jordan unto the land which the LORD thy God giveth thee, that thou shalt set thee up great stones, and plaster them with plaster.

6768 בְשִׂיחִי 2 Prep-ב | Noun - masculine singular construct | first person common singular 1) meditation, complaint, musing ; 1a) plaint, complaint ; 1b) following are dubious ; 1b1) musing ; 1b2) anxiety, trouble ; 1b3) talk 7879 שִׂיחַ Job 7:13; Psalms 64:2 יג כִּי-אָמַרְתִּי, תְּנַחֲמֵנִי עַרְשִׂי; יִשָּׂא בְשִׂיחִי, מִשְׁכָּבִי. 13 When I say: 'My bed shall comfort me, my couch shall ease my complaint';

6769 בְשִׂיחִי 1 Prep-ב | Noun - masculine singular construct | first person common singular 1) meditation, complaint, musing ; 1a) plaint, complaint ; 1b) following are dubious ; 1b1) musing ; 1b2) anxiety, trouble ; 1b3) talk 7879 שִׂיחַ Psalm 55:3 ג הַקְשִׁיבָה לִּי וַעֲנֵנִי; אָרִיד בְּשִׂיחִי וְאָהִימָה. 3 Attend unto me, and hear me; I am distraught in my complaint, and will moan;

6770 בַּשֶּׂכוּ 1 Prep-ב Article | Noun proper - feminine singular Sechu = |the watch-tower|; 1) a place near Ramah with a great well 7906 שֶׂכוּ 1 Sam. 19:22 כב וַיֵּלֶךְ גַּם־הוּא הָרָמָתָה, וַיָּבֹא עַד־בּוֹר הַגָּדוֹל אֲשֶׁר בַּשֶּׂכוּ, וַיִּשְׁאַל וַיֹּאמֶר, אֵיפֹה שְׁמוּאֵל וְדָוִד; וַיֹּאמֶר, הִנֵּה בנוית (בְּנָיוֹת) בָּרָמָה. 22 Then went he also to Ramah, and

came to the great cistern that is in Secu; and he asked and said: 'Where are Samuel and
David?' And one said: 'Behold, they are at Naioth in Ramah.'
6771 בְּשֻׂכּוֹת 1 Prep-ב | Noun - feminine plural 1) barb, spear
7905 שֻׂכּוֹת Job 40:31 לא הֲתְמַלֵּא בְשֻׂכּוֹת עוֹרוֹ; וּבְצִלְצַל דָּגִים רֹאשׁוֹ.
31 Canst thou fill his skin with barbed irons? or his head with fish-spears?
6772 בְּשֶׂכֶל 1 Prep-ב | Noun - masculine singular 1) prudence,
insight, understanding; 1a) prudence, good sense ; 1b) insight, understanding ; 1c) cunning,
craft (bad sense) 7922 שֶׂכֶל 1 Chr. 26:14 יד וַיִּפֹּל הַגּוֹרָל מִזְרָחָה,
לְשֶׁלֶמְיָהוּ; וּזְכַרְיָהוּ בְנוֹ יוֹעֵץ בְּשֶׂכֶל, הִפִּילוּ גוֹרָלוֹת, וַיֵּצֵא גוֹרָלוֹ, צָפוֹנָה. 14 And the lot
eastward fell to Shelemiah. Then for Zechariah his son, a discreet counsellor, they cast lots;
and his lot came out northward.
6773 בִּשְׂכָרוֹ 1 Prep-ב | Noun - masculine singular construct | third person
masculine singular 1) hire, wages ; 1a) wages ; 1b) reward, pay ; 1c) fare, fee, passage-
money 7939 שָׂכָר Exod. 22:14 יד אִם־בְּעָלָיו עִמּוֹ, לֹא יְשַׁלֵּם: אִם־
שָׂכִיר הוּא, בָּא בִּשְׂכָרוֹ. {ס} 14 If the owner thereof be with it, he shall not make it good;
if it be a hireling, he loseth his hire. {S}
6774 בַּשַּׂלְמָה 1 Prep-ב Article | Noun - feminine singular 1)
garment, outer garment, wrapper, mantle ; 1a) garment, outer garment 8008
שַׂלְמָה 1 Kings 11:30 ל וַיִּתְפֹּשׂ אֲחִיָּה, בַּשַּׂלְמָה הַחֲדָשָׁה אֲשֶׁר עָלָיו; וַיִּקְרָעֶהָ--שְׁנֵים
עָשָׂר, קְרָעִים. 30 And Ahijah laid hold of the new garment that was on him, and rent it
in twelve pieces.
6775 בְּשַׂלְמָה 1 Prep-ב | Noun - feminine singular 1) garment,
outer garment, wrapper, mantle ; 1a) garment, outer garment 8008 שַׂלְמָה
1 Kings 11:29 כט וַיְהִי בָּעֵת הַהִיא, וְיָרָבְעָם יָצָא מִירוּשָׁלִָם; וַיִּמְצָא אֹתוֹ אֲחִיָּה הַשִּׁילֹנִי הַנָּבִיא
בַּדֶּרֶךְ, וְהוּא מִתְכַּסֶּה בְּשַׂלְמָה חֲדָשָׁה, וּשְׁנֵיהֶם לְבַדָּם, בַּשָּׂדֶה. 29 And it came to pass at that
time, when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him
in the way; now Ahijah had clad himself with a new garment; and they two were alone in the
field.
6776 בְּשַׂלְמָתוֹ 1 Prep-ב | Noun - feminine singular construct | third
person masculine singular 1) garment, outer garment, wrapper, mantle ; 1a) garment,
outer garment 8008 שַׂלְמָה Deut. 24:13 יג הָשֵׁב תָּשִׁיב לוֹ אֶת־הָעֲבוֹט
כְּבוֹא הַשֶּׁמֶשׁ, וְשָׁכַב בְּשַׂלְמָתוֹ וּבֵרְכֶךָּ; וּלְךָ תִּהְיֶה צְדָקָה, לִפְנֵי יְהוָה אֱלֹהֶיךָ. {ס} 13 thou
shalt surely restore to him the pledge when the sun goeth down, that he may sleep in his
garment, and bless thee; and it shall be righteousness unto thee before the LORD thy God. {S}
6777 בֶּשֶׂם 1 וְקִנְּמָן־בֶּשֶׂם Noun - masculine singular 1) spice,
balsam, balsam tree, perfume ; 2) (TWOT) sweet, sweet smell, sweet odour 1314
בְּשָׂמִים Exod. 30:23 כג וְאַתָּה קַח־לְךָ, בְּשָׂמִים רֹאשׁ, מָר־דְּרוֹר חֲמֵשׁ מֵאוֹת, וְקִנְּמָן־בֶּשֶׂם
מַחֲצִיתוֹ חֲמִשִּׁים וּמָאתָיִם; וּקְנֵה־בֹשֶׂם, חֲמִשִּׁים וּמָאתָיִם. 23 'Take thou also unto thee the
chief spices, of flowing myrrh five hundred shekels, and of sweet cinnamon half so much, even
two hundred and fifty, and of sweet calamus two hundred and fifty,

6778 בֹּשֶׂם 1 וּקְנֵה־בֹשֶׂם Noun - masculine singular 1) spice,
balsam, balsam tree, perfume ; 2) (TWOT) sweet, sweet smell, sweet odour 1314
בְּשָׂמִים Exod. 30:23 כג וְאַתָּה קַח־לְךָ, בְּשָׂמִים רֹאשׁ, מָר־דְּרוֹר חֲמֵשׁ מֵאוֹת, וְקִנְּמָן־בֶּשֶׂם
מַחֲצִיתוֹ חֲמִשִּׁים וּמָאתָיִם; וּקְנֵה־בֹשֶׂם, חֲמִשִּׁים וּמָאתָיִם. 23 'Take thou also unto thee the
chief spices, of flowing myrrh five hundred shekels, and of sweet cinnamon half so much, even
two hundred and fifty, and of sweet calamus two hundred and fifty,
6779 בֹּשֶׂם 2 Noun - masculine singular 1) spice, balsam, balsam
tree, perfume ; 2) (TWOT) sweet, sweet smell, sweet odour 1314 בְּשָׂמִים
Isa. 3:24; Ezek. 27:22 כד וְהָיָה תַחַת בֹּשֶׂם מַק יִהְיֶה, וְתַחַת חֲגוֹרָה נִקְפָּה וְתַחַת מַעֲשֶׂה מִקְשֶׁה
קָרְחָה, וְתַחַת פְּתִיגִיל, מַחֲגֹרֶת שָׂק: כִּי־תַחַת, יֹפִי. 24 And it shall come to pass, that instead
of sweet spices there shall be rottenness; and instead of a girdle rags; and instead of curled
hair baldness; and instead of a stomacher a girding of sackcloth; branding instead of beauty.
6780 בִּשְׂמֹאולָהּ 1 Prep-ב | Noun - masculine singular construct | third
person feminine singular 1) the left, the left hand, the left side ; 1a) left ; 1b) left hand ;
1c) north (asone faces east) 8040 שְׂמֹאול Prov. 3:16 טז אֹרֶךְ יָמִים,
בִּימִינָהּ; בִּשְׂמֹאולָהּ, עֹשֶׁר וְכָבוֹד. 16 Length of days is in her right hand; in her left hand
are riches and honour.
6781 בִּשְׂמֹאלוֹ 1 Prep-ב | Noun - masculine singular construct | third
person masculine singular 1) the left, the left hand, the left side ; 1a) left ; 1b) left
hand ; 1c) north (asone faces east) 8040 שְׂמֹאול Gen. 48:13 יג וַיִּקַּח
יוֹסֵף, אֶת־שְׁנֵיהֶם--אֶת־אֶפְרַיִם בִּימִינוֹ מִשְּׂמֹאל יִשְׂרָאֵל, וְאֶת־מְנַשֶּׁה בִשְׂמֹאלוֹ מִימִין יִשְׂרָאֵל; וַיַּגֵּשׁ, אֵלָיו.
13 And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and
Manasseh in his left hand toward Israel's right hand, and brought them near unto him.
6782 בִּשְׂמֹאלוֹ 1 Prep-ב | Noun - masculine singular construct | third
person masculine singular 1) the left, the left hand, the left side ; 1a) left ; 1b) left
hand ; 1c) north (asone faces east) 8040 שְׂמֹאול Jdg. 16:29 כט
וַיִּלְפֹּת שִׁמְשׁוֹן אֶת־שְׁנֵי עַמּוּדֵי הַתָּוֶךְ, אֲשֶׁר הַבַּיִת נָכוֹן עֲלֵיהֶם, וַיִּסָּמֵךְ, עֲלֵיהֶם--אֶחָד בִּימִינוֹ, וְאֶחָד
בִּשְׂמֹאלוֹ. 29 And Samson took fast hold of the two middle pillars upon which the house
rested, and leaned upon them, the one with his right hand, and the other with his left.
6783 בְּשִׂמְחָה 6 Prep-ב | Noun - feminine singular 1) joy, mirth,
gladness ; 1a) mirth, gladness, joy, gaiety, pleasure ; 1b) joy (of God); 1c) glad result, happy
issue 8057 שִׂמְחָה 1 Chr. 29:17; Ezr. 3:12; Psalms 21:7; 68:4; Eccl. 2:1; Isa.
55:12 יז וְיָדַעְתִּי אֱלֹהַי--כִּי אַתָּה בֹּחֵן לֵבָב, וּמֵישָׁרִים תִּרְצֶה; אֲנִי, בְּיֹשֶׁר לְבָבִי הִתְנַדַּבְתִּי כָל־
אֵלֶּה, וְעַתָּה עַמְּךָ הַנִּמְצְאוּ־פֹה, רָאִיתִי בְשִׂמְחָה לְהִתְנַדֶּב־לָךְ. 17 I know also, my God, that
Thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of my
heart I have willingly offered all these things; and now have I seen with joy Thy people, that
are present here, offer willingly unto Thee.
6784 בְּשִׂמְחָה 13 Prep-ב | Noun - feminine singular 1) joy, mirth,
gladness ; 1a) mirth, gladness, joy, gaiety, pleasure ; 1b) joy (of God); 1c) glad result, happy
issue 8057 שִׂמְחָה Gen. 31:27; Deut. 28:47; 1 Sam. 18:6; 2 Sam. 6:12; 1
Chr. 15:25; 29:17, 22; 2 Chr. 20:27; 23:18; 30:21; Ezr. 3:12; 6:22; Psalm 21:7; 68:4; 100:2; Eccl.

2:1; 9:7; Isa. 55:12; Zeph. 3:17 כז לָמָּה נַחְבֵּאתָ לִבְרֹחַ, וַתִּגְנֹב אֹתִי; וְלֹא־הִגַּדְתָּ לִּי, וָאֲשַׁלֵּחֲךָ
בְּשִׂמְחָה וּבְשִׁרִים בְּתֹף וּבְכִנּוֹר. 27 Wherefore didst thou flee secretly, and outwit me; and didst not tell me, that I might have sent thee away with mirth and with songs, with tabret and with harp;

6785 בִּשְׂמָחֹת 1 Prep-ב | Noun - feminine plural 1) joy, mirth, gladness ; 1a) mirth, gladness, joy, gaiety, pleasure ; 1b) joy (of God); 1c) glad result, happy issue 8057 שִׂמְחָה Psalm 45:16 טז תּוּבַלְנָה, בִּשְׂמָחֹת וָגִיל; תְּבֹאֶינָה, בְּהֵיכַל מֶלֶךְ. 16 They shall be led with gladness and rejoicing; they shall enter into the king's palace.

6786 בְּשִׂמְחַת 3 Prep-ב | Noun - feminine singular construct 1) joy, mirth, gladness ; 1a) mirth, gladness, joy, gaiety, pleasure ; 1b) joy (of God); 1c) glad result, happy issue 8057 שִׂמְחָה Psalm 106:5; Eccl. 5:19; Ezek. 36:5 ה לִרְאוֹת, בְּטוֹבַת בְּחִירֶיךָ-- לִשְׂמֹחַ, בְּשִׂמְחַת גּוֹיֶךָ; לְהִתְהַלֵּל, עִם-נַחֲלָתֶךָ. 5 That I may behold the prosperity of Thy chosen, that I may rejoice in the gladness of Thy nation, {N} that I may glory with Thine inheritance.

6787 בְּשִׂמְחַתְכֶם 1 Prep-ב | Noun - feminine singular construct | second person masculine plural 1) joy, mirth, gladness ; 1a) mirth, gladness, joy, gaiety, pleasure ; 1b) joy (of God); 1c) glad result, happy issue 8057 שִׂמְחָה Isa. 66:5 ה שִׁמְעוּ, דְּבַר־יְהוָה, הַחֲרֵדִים, אֶל־דְּבָרוֹ; אָמְרוּ אֲחֵיכֶם שֹׂנְאֵיכֶם מְנַדֵּיכֶם, לְמַעַן שְׁמִי יִכְבַּד יְהוָה־־וְנִרְאֶה בְשִׂמְחַתְכֶם, וְהֵם יֵבֹשׁוּ. 5 Hear the word of the LORD, ye that tremble at His word: Your brethren that hate you, that cast you out for My name's sake, have said: 'Let the LORD be glorified, that we may gaze upon your joy', but they shall be ashamed.

6788 בְּשָׂמִי 1 עִם־בְּשָׂמִי Noun - masculine singular construct | first person common singular 1) spice, balsam ; 2) (TWOT) sweet, sweet smell, sweet odour 1313 בֹּשֶׂם song of Solomon Cant. 5:1 א בָּאתִי לְגַנִּי, אֲחֹתִי כַלָּה--אָרִיתִי מוֹרִי עִם־בְּשָׂמִי, אָכַלְתִּי יַעְרִי עִם־דִּבְשִׁי שָׁתִיתִי יֵינִי עִם־חֲלָבִי; אִכְלוּ רֵעִים, שְׁתוּ וְשִׁכְרוּ דּוֹדִים. {ס}
1 I am come into my garden, my sister, my bride; I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk. Eat, O friends; drink, yea, drink abundantly, O beloved. {S}

6789 בְּשָׂמָיו 1 Noun - masculine plural construct | third person masculine singular 1) spice, balsam, balsam tree, perfume ; 2) (TWOT) sweet, sweet smell, sweet odour 1314 בְּשָׂמִים song of Solomon Cant. 4:16 טז עוּרִי צָפוֹן וּבוֹאִי תֵימָן, הָפִיחִי גַנִּי יִזְּלוּ בְשָׂמָיו; יָבֹא דוֹדִי לְגַנּוֹ, וְיֹאכַל פְּרִי מְגָדָיו. 16 Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his precious fruits.

6790 בַּשְּׂמִיכָה 1 Prep-ב Article | Noun - feminine singular 1) rug, coverlet, thick coverlet 8063 שְׂמִיכָה Jdg. 4:18 יח וַתֵּצֵא יָעֵל, לִקְרַאת סִיסְרָא, וַתֹּאמֶר אֵלָיו סוּרָה אֲדֹנִי סוּרָה אֵלַי, אַל־תִּירָא; וַיָּסַר אֵלֶיהָ הָאֹהֱלָה, וַתְּכַסֵּהוּ בַּשְּׂמִיכָה.
18 And Jael went out to meet Sisera, and said unto him: 'Turn in, my lord, turn in to me; fear not.' And he turned in unto her into the tent, and she covered him with a rug.

6791 בְּשָׂמִים 2 Noun - masculine plural 1) spice, balsam, balsam tree, perfume ; 2) (TWOT) sweet, sweet smell, sweet odour 1314 בְּשָׂמִים
song of Solomon Cant. 4:14; 8:14 יד נֵרְדְּ וְכַרְכֹּם, קָנֶה וְקִנָּמוֹן, עִם, כָּל־עֲצֵי לְבוֹנָה; מֹר,
וַאֲהָלוֹת, עִם, כָּל־רָאשֵׁי בְשָׂמִים. 14 Spikenard and saffron, calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices.

6792 בְּשָׂמִים 6 Noun - masculine plural 1) spice, balsam, balsam tree, perfume ; 2) (TWOT) sweet, sweet smell, sweet odour 1314 בְּשָׂמִים
Exod. 25:6; 30:23; 1 Kings 10:2; 2 Chr. 9:1; 16:14; Cant. 4:10 ו שֶׁמֶן, לַמָּאֹר; בְּשָׂמִים לְשֶׁמֶן
הַמִּשְׁחָה, וְלִקְטֹרֶת הַסַּמִּים. 6 oil for the light, spices for the anointing oil, and for the sweet incense;

6793 בַּשִּׂמְלָה 1 Prep, Article | Noun - masculine singular 1) gate ; 1a) gate (of entrance) ; 1b) gate (of space inside gate, i.e. marketplace, public meeting place) ; 1b1) city, town ; 1c) gate (of palace, royal castle, temple, court of tabernacle) ; 1d) heaven 8179 שַׂעַר 1 Sam. 21:10 י וַיֹּאמֶר הַכֹּהֵן, חֶרֶב גָּלְיָת הַפְּלִשְׁתִּי
אֲשֶׁר־הִכִּיתָ בְּעֵמֶק הָאֵלָה הִנֵּה־הִיא לוּטָה בַשִּׂמְלָה אַחֲרֵי הָאֵפוֹד--אִם־אֹתָהּ תִּקַּח־לְךָ קָח, כִּי אֵין
אַחֶרֶת זוּלָתָהּ בָּזֶה; {ס} וַיֹּאמֶר דָּוִד אֵין כָּמוֹהָ, תְּנֶנָּה לִּי. 10 And the priest said: 'The sword of Goliath the Philistine, whom thou slewest in the vale of Elah, behold, it is here wrapped in a cloth behind the ephod; if thou wilt take that, take it; for there is no other save that here.' {S} And David said: 'There is none like that; give it me.'

6794 בַּשִּׂמְלָה 1 Prep-ב Article | Noun - feminine singular 1) wrapper, mantle, covering garment, garments, clothes, raiment, a cloth 8071
שִׂמְלָה Prov. 30:4 ד מִי עָלָה-שָׁמַיִם וַיֵּרַד, מִי אָסַף-רוּחַ בְּחָפְנָיו מִי צָרַר-מַיִם בַּשִּׂמְלָה--
מִי, הֵקִים כָּל-אַפְסֵי-אָרֶץ:
מַה-שְּׁמוֹ וּמַה-שֶּׁם-בְּנוֹ, כִּי תֵדָע. 4 Who hath ascended up into heaven, and descended? {N} Who hath gathered the wind in his fists? Who hath bound the waters in his garment? {N} Who hath established all the ends of the earth? {N} What is his name, and what is his son's name, if thou knowest?

6795 בְּשִׂמְלֹתָם 1 Prep-ב | Noun - feminine plural construct | third person masculine plural 1) wrapper, mantle, covering garment, garments, clothes, raiment, a cloth 8071 שִׂמְלָה Exod. 12:34 לד וַיִּשָּׂא הָעָם אֶת־בְּצֵקוֹ, טֶרֶם יֶחְמָץ;
מִשְׁאֲרֹתָם צְרֻרֹת בְּשִׂמְלֹתָם, עַל־שִׁכְמָם. 34 And the people took their dough before it was leavened, their kneading-troughs being bound up in their clothes upon their shoulders.

6796 בָּשְׂמַת 2 Noun proper - feminine singular Bashemath or Basmath = |spice|; 1) Hittite wife of Esau, daughter of Ishmael, sister of Nebaioth; 2) daughter ofSolomon, wife of Ahimaaz,one ofSolomon's commissariat officers 1315
בָּשְׂמַת Gen. 36:13, 17 יג וְאֵלֶּה בְּנֵי רְעוּאֵל, נַחַת וָזֶרַח שַׁמָּה וּמִזָּה; אֵלֶּה הָיוּ, בְּנֵי בָשְׂמַת
אֵשֶׁת עֵשָׂו. 13 And these are the sons of Reuel: Nahath, and Zerah, Shammah, and Mizzah. These were the sons of Basemath Esau's wife.

6797 בָּשְׂמַת 4 וְאֶת־בָּשְׂמַת Noun proper - feminine singular Bashemath or Basmath = |spice|; 1) Hittite wife of Esau, daughter of Ishmael, sister of Nebaioth; 2) daughter ofSolomon, wife of Ahimaaz,one ofSolomon's commissariat officers

1315 בָּשְׂמַת Gen. 26:34; 36:3, 10; 1 Kings 4:15 לד וַיְהִי עֵשָׂו, בֶּן־אַרְבָּעִים
שָׁנָה, וַיִּקַּח אִשָּׁה אֶת־יְהוּדִית, בַּת־בְּאֵרִי הַחִתִּי--וְאֶת־בָּשְׂמַת, בַּת־אֵילֹן הַחִתִּי. 34 And when
Esau was forty years old, he took to wife Judith the daughter of Beeri the Hittite, and
Basemath the daughter of Elon the Hittite.

6798 בְּשִׂנְאָה 2 וְאִם־בְּשִׂנְאָה Prep-ב | Noun - feminine singular
1) hating, hatred, hate ; 1a) hatred ; 1a1) of man, God 8135 שִׂנְאָה Num.
35:20; Ezek. 23:29 כ וְאִם-בְּשִׂנְאָה, יֶהְדֳּפֶנּוּ, אוֹ-הִשְׁלִיךְ עָלָיו בִּצְדִיָּה, וַיָּמֹת. 20 And if
he thrust him of hatred, or hurled at him any thing, lying in wait, so that he died;

6799 בְּשֹׂנְאָי 1 Prep-ב | Verb - Qal Participle - masculine plural construct |
first person common singular 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ;
1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ;
1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom 8130 שָׂנֵא
Psalm 118:7 ז יְהוָה לִי, בְּעֹזְרָי; וַאֲנִי, אֶרְאֶה בְשֹׂנְאָי. 7 The LORD is for me as my
helper; and I shall gaze upon them that hate me.

6800 בְּשֹׂנְאֵיהֶם 1 Prep-ב | Verb - Qal Participle - masculine plural
construct | third person masculine plural 1) to hate, be hateful ; 1a) (Qal) to hate ;
1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal)
to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom 8130
שָׂנֵא Est. 9:5 ה וַיַּכּוּ הַיְּהוּדִים בְּכָל־אֹיְבֵיהֶם, מַכַּת־חֶרֶב וְהֶרֶג וְאַבְדָן; וַיַּעֲשׂוּ בְשֹׂנְאֵיהֶם,
כִּרְצוֹנָם. 5 And the Jews smote all their enemies with the stroke of the sword, and with
slaughter and destruction, and did what they would unto them that hated them.

6801 בְּשֹׂנְאֵיהֶם 2 Prep-ב | Verb - Qal Participle - masculine plural
construct | third person masculine plural 1) to hate, be hateful ; 1a) (Qal) to hate ;
1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal)
to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom 8130
שָׂנֵא Est. 9:1, 16 א וּבִשְׁנֵים עָשָׂר חֹדֶשׁ הוּא־חֹדֶשׁ אֲדָר, בִּשְׁלוֹשָׁה עָשָׂר יוֹם בּוֹ, אֲשֶׁר
הִגִּיעַ דְּבַר־הַמֶּלֶךְ וְדָתוֹ, לְהֵעָשׂוֹת: בַּיּוֹם, אֲשֶׁר שִׂבְּרוּ אֹיְבֵי הַיְּהוּדִים לִשְׁלוֹט בָּהֶם, וְנַהֲפוֹךְ הוּא, אֲשֶׁר
יִשְׁלְטוּ הַיְּהוּדִים הֵמָּה בְּשֹׂנְאֵיהֶם. 1 Now in the twelfth month, which is the month Adar, on
the thirteenth day of the same, when the king's commandment and his decree drew near to be
put in execution, in the day that the enemies of the Jews hoped to have rule over them;
whereas it was turned to the contrary, that the Jews had rule over them that hated them;

6802 בְּשִׂנְאַת 1 Prep-ב | Noun - feminine singular construct 1)
hating, hatred, hate ; 1a) hatred ; 1a1) of man, God 8135 שִׂנְאָה Deut. 1:27
כז וַתֵּרָגְנוּ בְאָהֳלֵיכֶם, וַתֹּאמְרוּ, בְּשִׂנְאַת יְהוָה אֹתָנוּ, הוֹצִיאָנוּ מֵאֶרֶץ מִצְרָיִם--לָתֵת אֹתָנוּ בְּיַד הָאֱמֹרִי,
לְהַשְׁמִידֵנוּ. 27 and ye murmured in your tents, and said: 'Because the LORD hated us, He
hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to
destroy us.

6803 בְּשֵׂעִיר 5 Prep-ב | Noun proper - feminine singular Seir =
|hairy| or |shaggy| ; n pr m ; 1) patriarch of the Horites, the inhabitants of Edom before the
descendants of Esau, the Edomites ; n pr terr ; 2) the land of Edom, south of the DeadSea n pr
mont ; 3) a mountain range in Edom extending from the DeadSea to the Elanitic Gulf ; 3a)

apparently also called 'MountSeir' and extending most of the distance of the mountain range itself ; 4) a mountain in northern Judah lying westward from Kirjath-jearim 8165 שֵׂעִיר Deut. 1:44; 2:4, 8, 22, 29 מד וַיֵּצֵא הָאֱמֹרִי הַיֹּשֵׁב בָּהָר הַהוּא, לִקְרַאתְכֶם, וַיִּרְדְּפוּ אֶתְכֶם, כַּאֲשֶׁר תַּעֲשֶׂינָה הַדְּבֹרִים; וַיַּכְּתוּ אֶתְכֶם בְּשֵׂעִיר, עַד־חָרְמָה. 44 And the Amorites, that dwell in that hill-country, came out against you, and chased you, as bees do, and beat you down in Seir, even unto Hormah.

6804 בִּשְׂעִפִּים 1 Prep-ב | Noun - masculine plural 1) ambivalence, division, divided opinion 5587 סְעִפִּים Job 4:13 יג בִּשְׂעִפִּים, מֵחֶזְיֹנוֹת לָיְלָה; בִּנְפֹל תַּרְדֵּמָה, עַל-אֲנָשִׁים. 13 In thoughts from the visions of the night, when deep sleep falleth on men,

6805 בִּשְׂעָרָה 1 אֲשֶׁר־בִּשְׂעָרָה Prep-ב | Noun - feminine singular 1) storm 8183 שְׂעָרָה Job 9:17 יז אֲשֶׁר־בִּשְׂעָרָה יְשׁוּפֵנִי; וְהִרְבָּה פְצָעַי חִנָּם. 17 He that would break me with a tempest, and multiply my wounds without cause;

6806 בְּשָׂפָה 1 Prep-ב | Noun - feminine singular 1) lip, language, speech, shore, bank, brink, brim, side, edge, border, binding ; 1a) lip (as body part) ; 1b) language ; 1c) edge, shore, bank (of cup, sea, river, etc) 8193 שָׂפָה Psalm 22:7/8 ח כָּל-רֹאַי, יַלְעִגוּ לִי; יַפְטִירוּ בְשָׂפָה, יָנִיעוּ רֹאשׁ. 8 All they that see me laugh me to scorn; they shoot out the lip, they shake the head:

6807 בְּשִׂפְמוֹת 1 Prep-ב | Noun proper - feminine singular Siphmoth = |fruitful|; 1) a place in the Nekeb in southern Judah 8224 שִׂפְמוֹת 1 Sam. 30:28 כח וְלַאֲשֶׁר {ר} בַּעֲרֹעֵר {ס} וְלַאֲשֶׁר בְּשִׂפְמוֹת, {ס} וְלַאֲשֶׁר {ר} בְּאֶשְׁתְּמֹעַ. {ס} 28 and to them that were in Aroer, and to them that were in Siphmoth, and to them that were in Eshtemoa;

6808 בִּשְׂפַת 2 Prep-ב | Noun - feminine singular construct 1) lip, language, speech, shore, bank, brink, brim, side, edge, border, binding ; 1a) lip (as body part) ; 1b) language ; 1c) edge, shore, bank (of cup, sea, river, etc) 8193 שָׂפָה Exod. 26:4; 36:11 ד וְעָשִׂיתָ לֻלְאֹת תְּכֵלֶת, עַל שְׂפַת הַיְרִיעָה הָאֶחָת, מִקָּצָה, בַּחֹבָרֶת; וְכֵן תַּעֲשֶׂה, בִּשְׂפַת הַיְרִיעָה, הַקִּיצוֹנָה, בַּמַּחְבֶּרֶת הַשֵּׁנִית. 4 And thou shalt make loops of blue upon the edge of the one curtain that is outmost in the first set; and likewise shalt thou make in the edge of the curtain that is outmost in the second set.

6809 בִּשְׂפָתוֹ 1 בִּשְׂפָתָיוqere; Noun - common feminine singular construct | suffix third person masculine singular kethib with conjunctive particle בְּ 1) lip, language, speech, shore, bank, brink, brim, side, edge, border, binding ; 1a) lip (as body part) ; 1b) language ; 1c) edge, shore, bank (of cup, sea, river, etc) 8193 שָׂפָה Prov. 26:24 כד בִּשְׂפָתָו, יִנָּכֵר שׂוֹנֵא; וּבְקִרְבּוֹ, יָשִׁית מִרְמָה. 24 He that hateth dissembleth with his lips, but he layeth up deceit within him.

6810 בְּשִׂפְתוֹתֵיהֶם 1 Prep-ב | Noun - feminine plural construct | third person masculine plural 1) lip, language, speech, shore, bank, brink, brim, side, edge, border, binding ; 1a) lip (as body part) ; 1b) language ; 1c) edge, shore, bank (of cup, sea, river, etc) 8193 שָׂפָה Psalm 59:8 ח הִנֵּה, יַבִּיעוּן בְּפִיהֶם--חֲרָבוֹת,

בְשִׂפְתוֹתֵיהֶם: כִּי-מִי שֹׁמֵעַ. 8 Behold, they belch out with their mouth; swords are in their lips: 'For who doth hear?'

6811 בְּשְׂפְתוֹתֶיךָ 1 Prep-בּ | Noun - feminine plural construct | second person masculine singular 1) lip, language, speech, shore, bank, brink, brim, side, edge, border, binding ; 1a) lip (as body part) ; 1b) language ; 1c) edge, shore, bank (of cup, sea, river, etc) 8193 שָׂפָה Psalm 45:3 ג יָפְיָפִיתָ, מִבְּנֵי אָדָם-- הוּצַק חֵן, בְּשְׂפְתוֹתֶיךָ; עַל-כֵּן בֵּרַכְךָ אֱלֹהִים לְעוֹלָם. 3 Thou art fairer than the children of men; grace is poured upon thy lips; {N} therefore God hath blessed thee for ever.

6812 בִּשְׂפָתַי 1 Prep-בּ | Noun feminine dual construct | first person common singular 1) lip, language, speech, shore, bank, brink, brim, side, edge, border, binding ; 1a) lip (as body part) ; 1b) language ; 1c) edge, shore, bank (of cup, sea, river, etc) 8193 שָׂפָה Psalm 119:13 יג בִּשְׂפָתַי סִפַּרְתִּי-- כֹּל, מִשְׁפְּטֵי-פִיךָ. 13 With my lips have I told all the ordinances of Thy mouth.

6813 בְּשִׂפְתֵי 1 Prep-בּ | Noun feminine dual construct 1) lip, language, speech, shore, bank, brink, brim, side, edge, border, binding ; 1a) lip (as body part) ; 1b) language ; 1c) edge, shore, bank (of cup, sea, river, etc) 8193 שָׂפָה Prov. 10:13 יג בְּשִׂפְתֵי נָבוֹן, תִּמָּצֵא חָכְמָה; וְשֵׁבֶט, לְגֵו חֲסַר-לֵב. 13 In the lips of him that hath discernment wisdom is found; but a rod is for the back of him that is void of understanding.

6814 בִּשְׂפָתָיו 1 Prep-בּ | Noun feminine dual construct | third person masculine singular 1) lip, language, speech, shore, bank, brink, brim, side, edge, border, binding ; 1a) lip (as body part) ; 1b) language ; 1c) edge, shore, bank (of cup, sea, river, etc) 8193 שָׂפָה Mal. 2:6 ו תּוֹרַת אֱמֶת הָיְתָה בְּפִיהוּ, וְעַוְלָה לֹא־נִמְצָא בִשְׂפָתָיו; בְּשָׁלוֹם וּבְמִישׁוֹר הָלַךְ אִתִּי, וְרַבִּים הֵשִׁיב מֵעָוֹן. 6 The law of truth was in his mouth, and unrighteousness was not found in his lips; he walked with Me in peace and uprightness, and did turn many away from iniquity.

6815 בִּשְׂפָתָיו 3 Prep-בּ | Noun feminine dual construct | third person masculine singular 1) lip, language, speech, shore, bank, brink, brim, side, edge, border, binding ; 1a) lip (as body part) ; 1b) language ; 1c) edge, shore, bank (of cup, sea, river, etc) 8193 שָׂפָה Job 2:10; Psalms 106:33; Prov. 26:24 י וַיֹּאמֶר אֵלֶיהָ, כְּדַבֵּר אַחַת הַנְּבָלוֹת תְּדַבֵּרִי--גַּם אֶת־הַטּוֹב נְקַבֵּל מֵאֵת הָאֱלֹהִים, וְאֶת־הָרָע לֹא נְקַבֵּל; בְּכָל־זֹאת לֹא־חָטָא אִיּוֹב, בִּשְׂפָתָיו. {פ} 10 But he said unto her: 'Thou speakest as one of the impious women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil?' For all this did not Job sin with his lips. {P}

6816 בִּשְׂפָתֶיךָ 3 Prep-בּ | Noun feminine dual construct | second person masculine singular 1) lip, language, speech, shore, bank, brink, brim, side, edge, border, binding ; 1a) lip (as body part) ; 1b) language ; 1c) edge, shore, bank (of cup, sea, river, etc) 8193 שָׂפָה 2 Kings 19:28; Prov. 24:28; Isa. 37:29 כח יַעַן הִתְרַגֶּזְךָ אֵלַי, וְשַׁאֲנַנְךָ עָלָה בְאָזְנָי--וְשַׂמְתִּי חַחִי בְּאַפֶּךָ, וּמִתְגִּי בִּשְׂפָתֶיךָ, וַהֲשִׁבֹתִיךָ, בַּדֶּרֶךְ אֲשֶׁר־בָּאתָ בָּהּ. 28 Because of thy raging against Me, and for that thy tumult is come up into Mine ears, therefore will I put My hook in thy nose, and My bridle in thy lips, and I will turn thee back by the way by which thou camest.

6817 בִּשְׂפָתַיִם 1 Prep-בּ | Noun feminine dual 1) lip, language, speech, shore, bank, brink, brim, side, edge, border, binding ; 1a) lip (as body part) ; 1b) language ; 1c) edge, shore, bank (of cup, sea, river, etc) 8193 שָׂפָה Lev. 5:4 ד אוֹ נֶפֶשׁ כִּי תִשָּׁבַע לְבַטֵּא בִשְׂפָתַיִם לְהָרַע אוֹ לְהֵיטִיב, לְכֹל אֲשֶׁר יְבַטֵּא הָאָדָם בִּשְׁבֻעָה--וְנֶעְלַם מִמֶּנּוּ; וְהוּא-יָדַע וְאָשֵׁם, לְאַחַת מֵאֵלֶּה. 4 or if any one swear clearly with his lips to do evil, or to do good, whatsoever it be that a man shall utter clearly with an oath, and it be hid from him; and, when he knoweth of it, be guilty in one of these things;

6818 בַּשָּׂק 3 Prep-בּ Article | Noun - masculine singular 1) mesh, sackcloth, sack, sacking ; 1a) sack (for grain) ; 1b) sackcloth ; 1b1) worn in mourning or humiliation ; 1b2) same material spread out to lie on 8242 שַׂק 1 Kings 21:27; 2 Kings 19:1; Isa. 37:1 כז וַיְהִי כִשְׁמֹעַ אַחְאָב אֶת־הַדְּבָרִים הָאֵלֶּה, וַיִּקְרַע בְּגָדָיו, וַיָּשֶׂם־שַׂק עַל־בְּשָׂרוֹ, וַיָּצוֹם; וַיִּשְׁכַּב בַּשָּׂק, וַיְהַלֵּךְ אַט. {פ} 27 And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softy. {P}

6819 בְּשַׂקּוֹ 1 Prep-בּ | Noun - masculine singular construct | third person masculine singular 1) mesh, sackcloth, sack, sacking ; 1a) sack (for grain) ; 1b) sackcloth ; 1b1) worn in mourning or humiliation ; 1b2) same material spread out to lie on 8242 שַׂק Gen. 42:35 לה וַיְהִי, הֵם מְרִיקִים שַׂקֵּיהֶם, וְהִנֵּה־אִישׁ צְרוֹר־כַּסְפּוֹ, בְּשַׂקּוֹ; וַיִּרְאוּ אֶת־צְרֹרוֹת כַּסְפֵּיהֶם, הֵמָּה וַאֲבִיהֶם--וַיִּירָאוּ. 35 And it came to pass as they emptied their sacks, that, behold, every man's bundle of money was in his sack; and when they and their father saw their bundles of money, they were afraid.

6820 בַּשַּׂקִּים 1 Prep-בּ Article | Noun - masculine singular 1) stylus, a line, marker ; 1a) a marking tool for wood 8279 שֶׂרֶד Joel 1:13 יג חִגְרוּ וְסִפְדוּ הַכֹּהֲנִים, הֵילִילוּ מְשָׁרְתֵי מִזְבֵּחַ--בֹּאוּ לִינוּ בַשַּׂקִּים, מְשָׁרְתֵי אֱלֹהָי: כִּי נִמְנַע מִבֵּית אֱלֹהֵיכֶם, מִנְחָה וָנָסֶךְ. 13 Gird yourselves, and lament, ye priests, wail, ye ministers of the altar; come, lie all night in sackcloth, ye ministers of my God; for the meal-offering and the drink-offering is withholden from the house of your God.

6821 בַּשַּׂקִּים 3 Prep-בּ Article | Noun - masculine plural 1) mesh, sackcloth, sack, sacking ; 1a) sack (for grain) ; 1b) sackcloth ; 1b1) worn in mourning or humiliation ; 1b2) same material spread out to lie on 8242 שַׂק 2 Kings 19:2; 1 Chr. 21:16; Isa. 37:2 ב וַיִּשְׁלַח אֶת־אֶלְיָקִים אֲשֶׁר־עַל־הַבַּיִת וְשֶׁבְנָא הַסֹּפֵר, וְאֵת זִקְנֵי הַכֹּהֲנִים, מִתְכַּסִּים, בַּשַּׂקִּים--אֶל־יְשַׁעְיָהוּ הַנָּבִיא, בֶּן־אָמוֹץ. 2 And he sent Eliakim, who was over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, unto Isaiah the prophet the son of Amoz.

6822 בָּשָׂר 16 Noun - masculine singular 1) flesh ; 1a) of the body ; 1a1) of humans ; 1a2) of animals ; 1b) the body itself ; 1c) male organ of generation (euphemism) ; 1d) kindred, blood-relations ; 1e) flesh as frail or erring (man against God) ; 1f) all living things ; 1g) animals ; 1h) mankind 1320 בָּשָׂר Gen. 6:3; Exod. 16:12; Lev. 13:24; Num. 11:13; Deut. 12:15, 20; 1 Sam. 2:15; Job 10:4; Psalm 56:5;

78:39; Prov. 23:20; Isa. 44:19; Jer. 7:21; Ezek. 16:26; 44:7; Hos. 8:13 ג וַיֹּאמֶר יְהוָה, לֹא־
יָדוֹן רוּחִי בָאָדָם לְעֹלָם, בְּשַׁגַּם, הוּא בָשָׂר; וְהָיוּ יָמָיו, מֵאָה וְעֶשְׂרִים שָׁנָה. 3 And the LORD
said: 'My spirit shall not abide in man for ever, for that he also is flesh; therefore shall his days
be a hundred and twenty years.'

6823 בָּשָׂר 72 Noun - masculine singular 1) flesh ; 1a) of the body ; 1a1) of humans ; 1a2) of animals ; 1b) the body itself ; 1c) male organ of generation (euphemism) ; 1d) kindred, blood-relations ; 1e) flesh as frail or erring (man against God) ; 1f) all living things ; 1g) animals ; 1h) mankind 1320 בָּשָׂר Gen. 2:21; 6:12f, 17, 19; 7:16, 21; 8:17; 9:4, 11, 15ff; 41:2f, 18f; Exod. 16:8; Lev. 7:19f; 13:10, 14, 43; 17:14; Num. 11:4, 13, 18, 21; 16:22; 18:15; 27:16; Deut. 5:26; 12:20; 32:42; 1 Sam. 2:15; 2 Chr. 32:8; Job 34:15; Psalm 65:3; 136:25; 145:21; Eccl. 12:12; Isa. 10:18; 22:13; 31:3; 40:5; 44:16; 49:26; 66:16, 23f; Jer. 12:12; 17:5; 25:31; 32:27; 45:5; Ezek. 11:19; 21:4, 9f; 36:26; 37:6; 39:17; 44:9; Daniel 1:15; Joel 3:1; Zech. 2:17 כא וַיַּפֵּל יְהוָה אֱלֹהִים תַּרְדֵּמָה עַל־הָאָדָם, וַיִּישָׁן;
וַיִּקַּח, אַחַת מִצַּלְעֹתָיו, וַיִּסְגֹּר בָּשָׂר, תַּחְתֶּנָּה. 21 And the LORD God caused a deep sleep to
fall upon the man, and he slept; and He took one of his ribs, and closed up the place with flesh
instead thereof.

6824 בִּשַּׂר 1 Verb - Piel Perfect - third person masculine singular 1) to bear news, bear tidings, publish, preach, show forth ; 1a) (Piel) ; 1a1) to gladden with good news; 1a2) to bear news ; 1a3) to announce (salvation) as good news, preach ; 1b) (Hithpael) to receive good news 1319 בָּשַׂר Jer. 20:15 טו אָרוּר הָאִישׁ, אֲשֶׁר בִּשַּׂר
אֶת־אָבִי לֵאמֹר, יֻלַּד־לְךָ, בֵּן זָכָר--שַׂמֵּחַ, שִׂמְּחָהוּ. 15 Cursed be the man who brought
tidings to my father, saying: 'A man-child is born unto thee'; making him very glad.

6825 בְּשַׂר 30 Noun - masculine singular construct 1) flesh ; 1a) of the body ; 1a1) of humans ; 1a2) of animals ; 1b) the body itself ; 1c) male organ of generation (euphemism) ; 1d) kindred, blood-relations ; 1e) flesh as frail or erring (man against God) ; 1f) all living things ; 1g) animals ; 1h) mankind 1320 בָּשָׂר Gen. 17:11, 14, 23ff; Exod. 28:42; 29:14, 32; 30:32; Lev. 12:3; 26:29; Deut. 28:53; 2 Kings 4:34; 9:36; Job 12:10; Psalm 50:13; 79:2; Isa. 9:19; 65:4; 66:17; Jer. 19:9; Ezek. 4:14; 23:20; 39:18; 40:43; Dan. 7:5; Hag. 2:12; Zech. 11:9 יא וּנְמַלְתֶּם, אֵת בְּשַׂר עָרְלַתְכֶם; וְהָיָה לְאוֹת בְּרִית,
בֵּינִי וּבֵינֵיכֶם. 11 And ye shall be circumcised in the flesh of your foreskin; and it shall be
a token of a covenant betwixt Me and you.

6826 בִּשְׂרָא 2 עִם־בִּשְׂרָא Noun - masculine singular determined / Article אָ 1) flesh 1321 בְּשַׂר Dan. 2:11; 4:9 יא וּמִלְּתָא דִי־
מַלְכָּה שָׁאֵל, יַקִּירָה, וְאָחֳרָן לָא אִיתַי, דִּי יְחַוִּנַּהּ קֳדָם מַלְכָּא; לָהֵן אֱלָהִין--דִּי מְדָרְהוֹן, עִם־בִּשְׂרָא לָא
אִיתוֹהִי. 11 And it is a hard thing that the king asketh, and there is none other that can
declare it before the king, except the gods, whose dwelling is not with flesh.'

6827 בַּשֶּׂרֶד 1 Prep-ב Article | Noun - feminine singular 1) wrapper, mantle, covering garment, garments, clothes, raiment, a cloth 8071 שִׂמְלָה Isa. 44:13 יג חָרַשׁ עֵצִים, נָטָה קָו, יְתָאֲרֵהוּ בַשֶּׂרֶד, יַעֲשֵׂהוּ בַּמַּקְצֻעוֹת וּבַמְּחוּגָה יְתָאֳרֵהוּ; וַיַּעֲשֵׂהוּ
כְּתַבְנִית אִישׁ, כְּתִפְאֶרֶת אָדָם לָשֶׁבֶת בָּיִת. 13 The carpenter stretcheth out a line; he
marketh it out with a pencil; he fitteth it with planes, and he marketh it out with the

compasses, and maketh it after the figure of a man, according to the beauty of a man, to dwell in the house.

6828 בְּשָׂרָהּ 1 וְאֶת־בְּשָׂרָהּ Noun - masculine singular construct | third person feminine singular 1) flesh ; 1a) of the body ; 1a1) of humans ; 1a2) of animals ; 1b) the body itself ; 1c) male organ of generation (euphemism) ; 1d) kindred, blood-relations ; 1e) flesh as frail or erring (man against God) ; 1f) all living things ; 1g) animals ; 1h) mankind 1320 בָּשָׂר Num. 19:5 ה וְשָׂרַף אֶת-הַפָּרָה,
לְעֵינָיו: אֶת-עֹרָהּ וְאֶת-בְּשָׂרָהּ וְאֶת-דָּמָהּ, עַל-פִּרְשָׁהּ יִשְׂרֹף. 5 And the heifer shall be burnt in his sight; her skin, and her flesh, and her blood, with her dung, shall be burnt.

6829 בְּשֹׂרָה 3 Noun - feminine singular 1) news, good news, tidings, reward for good news ; 1a) good tidings ; 1b) tidings, news; 1c) reward for good tidings
1309 בְּשׂוֹרָה 2 Sam. 4:10; 18:20; 2 Kings 7:9 י כִּי הַמַּגִּיד לִי לֵאמֹר הִנֵּה־מֵת
שָׁאוּל, וְהוּא־הָיָה כִמְבַשֵּׂר בְּעֵינָיו, וָאֹחֲזָה בוֹ, וָאֶהְרְגֵהוּ בְּצִקְלָג--אֲשֶׁר לְתִתִּי־לוֹ, בְּשֹׂרָה.
10 when one told me, saying: Behold, Saul is dead, and he was in his own eyes as though he brought good tidings, I took hold of him, and slew him in Ziklag, instead of giving a reward for his tidings.

6830 בַּשְּׂרוּ 2 Verb - Piel Imperative - masculine plural 1) to bear news, bear tidings, publish, preach, show forth ; 1a) (Piel) ; 1a1) to gladden with good news; 1a2) to bear news ; 1a3) to announce (salvation) as good news, preach ; 1b) (Hithpael) to receive good news 1319 בָּשַׂר 1 Chr. 16:23; Psalms 96:2 כג שִׁירוּ
לַיהוָה, כָּל־הָאָרֶץ-- {ס} בַּשְּׂרוּ מִיּוֹם־אֶל־יוֹם, יְשׁוּעָתוֹ. {ר} 23 Sing unto the LORD, all the earth; proclaim His salvation from day to day.

6831 בְּשָׂרוֹ 2 Noun - masculine singular construct | third person masculine singular 1) flesh ; 1a) of the body ; 1a1) of humans ; 1a2) of animals ; 1b) the body itself ; 1c) male organ of generation (euphemism) ; 1d) kindred, blood-relations ; 1e) flesh as frail or erring (man against God) ; 1f) all living things ; 1g) animals ; 1h) mankind
1320 בָּשָׂר Num. 12:12; Job 41:15 יב אַל-נָא תְהִי, כַּמֵּת, אֲשֶׁר בְּצֵאתוֹ מֵרֶחֶם
אִמּוֹ, וַיֵּאָכֵל חֲצִי בְשָׂרוֹ. 12 Let her not, I pray, be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb.'

6832 בְּשָׂרוֹ 37 אֶת־בְּשָׂרוֹ Noun - masculine singular construct | third person masculine singular 1) flesh ; 1a) of the body ; 1a1) of humans ; 1a2) of animals ; 1b) the body itself ; 1c) male organ of generation (euphemism) ; 1d) kindred, blood-relations ; 1e) flesh as frail or erring (man against God) ; 1f) all living things ; 1g) animals ; 1h) mankind 1320 בָּשָׂר Exod. 21:28; 29:31; Lev. 4:11; 6:3; 8:17; 13:2ff, 11, 13; 14:9; 15:3, 13, 16; 16:4, 24, 26, 28; 18:6; 22:6; 25:49; Num. 12:12; 19:7f; 1 Kings 21:27; 2 Kings 5:14; 6:30; Job 2:5; 14:22; 33:21, 25; 41:15; Prov. 4:22; Eccl. 4:5; Isa. 17:4; Zech. 14:12 כח וְכִי־יִגַּח שׁוֹר אֶת־אִישׁ אוֹ אֶת־אִשָּׁה, וָמֵת--סָקוֹל יִסָּקֵל הַשּׁוֹר, וְלֹא יֵאָכֵל אֶת־
בְּשָׂרוֹ, וּבַעַל הַשּׁוֹר, נָקִי. 28 And if an ox gore a man or a woman, that they die, the ox shall be surely stoned, and its flesh shall not be eaten; but the owner of the ox shall be quit.

6833 בְּשָׂרִי 4 Noun - masculine singular construct | first person common singular 1) flesh ; 1a) of the body ; 1a1) of humans ; 1a2) of animals ; 1b) the body

itself ; 1c) male organ of generation (euphemism) ; 1d) kindred, blood-relations ; 1e) flesh as frail or erring (man against God) ; 1f) all living things ; 1g) animals ; 1h) mankind
1320 בָּשָׂר Job 13:14; Psalms 63:2; 119:120; Lam. 3:4 יד עַל־מָה, אֶשָּׂא
בְשָׂרִי בְשִׁנָּי; וְנַפְשִׁי, אָשִׂים בְּכַפִּי. 14 Wherefore? I will take my flesh in my teeth, and put my life in my hand.

6834 בְּשָׂרִי 7 Noun - masculine singular construct | first person common singular 1) flesh ; 1a) of the body ; 1a1) of humans ; 1a2) of animals ; 1b) the body itself ; 1c) male organ of generation (euphemism) ; 1d) kindred, blood-relations ; 1e) flesh as frail or erring (man against God) ; 1f) all living things ; 1g) animals ; 1h) mankind
1320 בָּשָׂר Job 4:15; 6:12; 7:5; 21:6; Psalms 16:9; 27:2; Eccl. 2:3 טו וְרוּחַ,
עַל-פָּנַי יַחֲלֹף; תְּסַמֵּר, שַׂעֲרַת בְּשָׂרִי. 15 Then a spirit passed before my face, that made the hair of my flesh to stand up.

6835 בְּשָׂרִים 1 Noun - masculine plural 1) flesh ; 1a) of the body ; 1a1) of humans ; 1a2) of animals ; 1b) the body itself ; 1c) male organ of generation (euphemism) ; 1d) kindred, blood-relations ; 1e) flesh as frail or erring (man against God) ; 1f) all living things ; 1g) animals ; 1h) mankind 1320 בָּשָׂר Prov. 14:30
ל חַיֵּי בְשָׂרִים, לֵב מַרְפֵּא; וּרְקַב עֲצָמוֹת קִנְאָה. 30 A tranquil heart is the life of the flesh; but envy is the rottenness of the bones.

6836 בְּשָׂרִים 1 Prep-ב | Noun - masculine plural 1) prince, ruler, leader, chief, chieftain, official, captain ; 1a) chieftain, leader ; 1b) vassal, noble, official (under king) ; 1c) captain, general, commander (military) ; 1d) chief, head, overseer (of other official classes) ; 1e) heads, princes (of religious office) ; 1f) elders (of representative leaders of people) ; 1g) merchant-princes (of rank and dignity) ; 1h) patron-angel ; 1i) Ruler of rulers (of God) ; 1j) warden 8269 שָׂר Prov. 19:10 י לֹא-נָאוֶה
לִכְסִיל תַּעֲנוּג; אַף, כִּי-לְעֶבֶד מְשֹׁל בְּשָׂרִים. 10 Luxury is not seemly for a fool; much less for a servant to have rule over princes.

6837 בְּשַׂרְכֶם 1 אֶת־בְּשַׂרְכֶם Noun - masculine singular construct | second person masculine plural 1) flesh ; 1a) of the body ; 1a1) of humans ; 1a2) of animals ; 1b) the body itself ; 1c) male organ of generation (euphemism) ; 1d) kindred, blood-relations ; 1e) flesh as frail or erring (man against God) ; 1f) all living things ; 1g) animals ; 1h) mankind 1320 בָּשָׂר Jdg. 8:7 ז וַיֹּאמֶר גִּדְעוֹן־־לָכֵן בְּתֵת
יְהוָה אֶת־זֶבַח וְאֶת־צַלְמֻנָּע, בְּיָדִי: וְדַשְׁתִּי, אֶת־בְּשַׂרְכֶם, אֶת־קוֹצֵי הַמִּדְבָּר, וְאֶת־הַבַּרְקֳנִים.
7 And Gideon said: 'Therefore when the LORD hath delivered Zebah and Zalmunna into my hand, then I will tear your flesh with the thorns of the wilderness and with briers.'

6838 בְּשָׂרֶךָ 1 אֶת־בְּשָׂרֶךָ Noun - masculine singular construct | second person masculine singular 1) flesh ; 1a) of the body ; 1a1) of humans ; 1a2) of animals ; 1b) the body itself ; 1c) male organ of generation (euphemism) ; 1d) kindred, blood-relations ; 1e) flesh as frail or erring (man against God) ; 1f) all living things ; 1g) animals ; 1h) mankind 1320 בָּשָׂר Eccl. 5:5 ה אַל־תִּתֵּן אֶת־פִּיךָ,
לַחֲטִיא אֶת־בְּשָׂרֶךָ, וְאַל־תֹּאמַר לִפְנֵי הַמַּלְאָךְ, כִּי שְׁגָגָה הִיא: לָמָּה יִקְצֹף הָאֱלֹהִים עַל־קוֹלֶךָ, וְחִבֵּל
אֶת־מַעֲשֵׂה יָדֶיךָ. 5 Suffer not thy mouth to bring thy flesh into guilt, neither say thou

before the messenger, that it was an error; wherefore should God be angry at thy voice, and destroy the work of thy hands?

6839 בְּשָׂרְךָ 5 אֶת־בְּשָׂרְךָ Noun - masculine singular construct | second person masculine singular 1) flesh ; 1a) of the body ; 1a1) of humans ; 1a2) of animals ; 1b) the body itself ; 1c) male organ of generation (euphemism) ; 1d) kindred, blood-relations ; 1e) flesh as frail or erring (man against God) ; 1f) all living things ; 1g) animals ; 1h) mankind 1320 בָּשָׂר Gen. 40:19; 1 Sam. 17:44; 2 Kings 5:10; Prov. 5:11; Ezek. 32:5
יט בְּעוֹד שְׁלֹשֶׁת יָמִים, יִשָּׂא פַרְעֹה אֶת־רֹאשְׁךָ מֵעָלֶיךָ, וְתָלָה אוֹתְךָ, עַל־
עֵץ; וְאָכַל הָעוֹף אֶת־בְּשָׂרְךָ, מֵעָלֶיךָ. 19 within yet three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.'

6840 בְּשָׂרָם 7 בְעוֹר־בְּשָׂרָם Noun - masculine singular construct | third person masculine plural 1) flesh ; 1a) of the body ; 1a1) of humans ; 1a2) of animals ; 1b) the body itself ; 1c) male organ of generation (euphemism) ; 1d) kindred, blood-relations ; 1e) flesh as frail or erring (man against God) ; 1f) all living things ; 1g) animals ; 1h) mankind 1320 בָּשָׂר Lev. 13:38f; 16:27; Num. 8:7; Isa. 49:26; Ezek. 10:12; 23:20
לח וְאִישׁ, אוֹ־אִשָּׁה, כִּי־יִהְיֶה בְעוֹר־בְּשָׂרָם, בֶּהָרֹת--בֶּהָרֹת, לְבָנֹת.
38 And if a man or a woman have in the skin of their flesh bright spots, even white bright spots;

6841 בְּשָׂרֵנוּ 1 Noun - masculine singular construct | first person common plural 1) flesh ; 1a) of the body ; 1a1) of humans ; 1a2) of animals ; 1b) the body itself ; 1c) male organ of generation (euphemism) ; 1d) kindred, blood-relations ; 1e) flesh as frail or erring (man against God) ; 1f) all living things ; 1g) animals ; 1h) mankind
1320 בָּשָׂר Gen. 37:27
כז לְכוּ וְנִמְכְּרֶנּוּ לַיִּשְׁמְעֵאלִים, וְיָדֵנוּ אַל־תְּהִי־בוֹ, כִּי־
אָחִינוּ בְשָׂרֵנוּ, הוּא; וַיִּשְׁמְעוּ, אֶחָיו. 27 Come, and let us sell him to the Ishmaelites, and let not our hand be upon him; for he is our brother, our flesh.' And his brethren hearkened unto him.

6842 בְּשָׂרֵנוּ 1 Noun - masculine singular construct | first person common plural 1) flesh ; 1a) of the body ; 1a1) of humans ; 1a2) of animals ; 1b) the body itself ; 1c) male organ of generation (euphemism) ; 1d) kindred, blood-relations ; 1e) flesh as frail or erring (man against God) ; 1f) all living things ; 1g) animals ; 1h) mankind
1320 בָּשָׂר Neh. 5:5
ה וְעַתָּה, כִּבְשַׂר אַחֵינוּ בְּשָׂרֵנוּ, כִּבְנֵיהֶם, בָּנֵינוּ; וְהִנֵּה אֲנַחְנוּ
כֹבְשִׁים אֶת-בָּנֵינוּ וְאֶת-בְּנֹתֵינוּ לַעֲבָדִים, וְיֵשׁ מִבְּנֹתֵינוּ נִכְבָּשׁוֹת וְאֵין לְאֵל יָדֵנוּ, וּשְׂדֹתֵינוּ וּכְרָמֵינוּ,
לַאֲחֵרִים. 5 Yet now our flesh is as the flesh of our brethren, our children as their children; and, lo, we bring into bondage our sons and our daughters to be servants, and some of our daughters are brought into bondage already; neither is it in our power to help it; for other men have our fields and our vineyards.'

6843 בִּשַּׂרְתִּי 1 Verb - Piel Perfect - first person common singular
1) to bear news, bear tidings, publish, preach, show forth ; 1a) (Piel) ; 1a1) to gladden with good news; 1a2) to bear news ; 1a3) to announce (salvation) as good news, preach ; 1b) (Hithpael) to receive good news 1319 בָּשַׂר Psalm 40:910 י בִּשַּׂרְתִּי

צֶדֶק, בְּקָהָל רָב-- הִנֵּה שְׂפָתַי, לֹא אֶכְלָא:יְהוָה, אַתָּה יָדָעְתָּ. 10 I have preached righteousness
in the great congregation, lo, I did not refrain my lips; {N}
O LORD, Thou knowest.

6844 בְּשָׂשׂוֹן 1 Prep-בּ | Noun - masculine singular 1) gladness, joy,
exultation, rejoicing ; 1a) exultation, joy 8342 שָׂשׂוֹן Psalm 105:43
מג וַיּוֹצִא עַמּוֹ בְשָׂשׂוֹן; בְּרִנָּה, אֶת-בְּחִירָיו. 43 And He brought forth His people with joy,
His chosen ones with singing.

6845 בְּשָׂשׂוֹן 1 Prep-בּ | Noun - masculine singular 1) gladness, joy,
exultation, rejoicing ; 1a) exultation, joy 8342 שָׂשׂוֹן Isaiah 12:3 ג
וּשְׁאַבְתֶּם־מַיִם, בְּשָׂשׂוֹן, מִמַּעַיְנֵי, הַיְשׁוּעָה. 3 Therefore with joy shall ye draw water out of
the wells of salvation.

6846 בֹּשׁ 2 עַד־בֹּשׁ Verb - Qal Infinitive construct 1) to put
to shame, be ashamed, be disconcerted, be disappointed ; 1a) (Qal) ; 1a1) to feel shame ; 1a2)
to be ashamed, disconcerted, disappointed (by reason of) ; 1b) (Piel) to delay (in shame) ; 1c)
(Hiphil) ; 1c1) to put to shame ; 1c2) to act shamefully ; 1c3) to be ashamed ; 1d) (Hithpolel)
to be ashamed beforeone another 954 בּוֹשׁ 2 Kings 2:17; 8:11 יז
וַיִּפְצְרוּ־בוֹ עַד־בֹּשׁ, וַיֹּאמֶר שְׁלָחוּ; וַיִּשְׁלְחוּ חֲמִשִּׁים אִישׁ, וַיְבַקְשׁוּ שְׁלֹשָׁה־יָמִים וְלֹא מְצָאֻהוּ.
17 And when they urged him till he was ashamed, he said: 'Send.' They sent therefore fifty
men; and they sought three days, but found him not.

6847 בְּשַׁאֲגָתִי 1 Prep-בּ | Noun - feminine singular construct | first person
common singular 1) roaring ; 1a) of lion, the wicked, distress cry 7581
שְׁאָגָה Psalm 32:3 ג כִּי-הֶחֱרַשְׁתִּי, בָּלוּ עֲצָמָי-- בְּשַׁאֲגָתִי, כָּל-הַיּוֹם. 3 When I
kept silence, my bones wore away through my groaning all the day long.

6848 בִּשְׁאוֹל 1 Prep-בּ | Noun - common singular 1) sheol,
underworld, grave, hell, pit ; 1a) the underworld ; 1b)Sheol-the OT designation for the abode
of the dead ; 1b1) place of no return ; 1b2) without praise of God ; 1b3) wicked sentthere for
punishment ; 1b4) righteous not abandoned to it ; 1b5) of the place of exile (fig) ; 1b6) of
extreme degradation in sin 7585 שְׁאוֹל Amos 9:2 ב אִם־יַחְתְּרוּ
בִשְׁאוֹל, מִשָּׁם יָדִי תִקָּחֵם; וְאִם־יַעֲלוּ, הַשָּׁמַיִם--מִשָּׁם, אוֹרִידֵם. 2 Though they dig into the
nether-world, thence shall My hand take them; and though they climb up to heaven, thence
will I bring them down.

6849 בִּשְׁאוֹל 3 Prep-בּ | Noun - common singular 1) sheol,
underworld, grave, hell, pit ; 1a) the underworld ; 1b)Sheol-the OT designation for the abode
of the dead ; 1b1) place of no return ; 1b2) without praise of God ; 1b3) wicked sentthere for
punishment ; 1b4) righteous not abandoned to it ; 1b5) of the place of exile (fig) ; 1b6) of
extreme degradation in sin 7585 שְׁאוֹל Job 14:13; Psalms 6:6; Eccl. 9:10
יג מִי יִתֵּן, בִּשְׁאוֹל תַּצְפִּנֵנִי-- תַּסְתִּירֵנִי, עַד־שׁוּב אַפֶּךָ;
תָּשִׁית לִי חֹק וְתִזְכְּרֵנִי. 13 Oh that Thou wouldest hide me in the nether-world, that Thou
wouldest keep me secret, until Thy wrath be past, {N} that Thou wouldest appoint me a set
time, and remember me!--

6850 בְּשָׁאוֹן 1 Prep-ב | Noun - masculine singular 1) roar, din,
crash, uproar ; 1a) roar (of water) ; 1b) uproar (of revellers) 7588 שָׁאוֹן
Amos 2:2 ב וְשִׁלַּחְתִּי־אֵשׁ בְּמוֹאָב, וְאָכְלָה אַרְמְנוֹת הַקְּרִיּוֹת; וּמֵת בְּשָׁאוֹן מוֹאָב, בִּתְרוּעָה בְּקוֹל
שׁוֹפָר. 2 So will I send a fire upon Moab, and it shall devour the palaces of Kerioth; and
Moab shall die with tumult, with shouting, and with the sound of the horn;

6851 בִּשְׁאָט 2 Prep-ב | Noun - masculine singular construct 1)
despite, contempt 7589 שְׁאָט Ezek. 25:15; 36:5 טו כֹּה אָמַר אֲדֹנָי
יְהוִה, יַעַן עֲשׂוֹת פְּלִשְׁתִּים בִּנְקָמָה; וַיִּנָּקְמוּ נָקָם בִּשְׁאָט בְּנֶפֶשׁ, לְמַשְׁחִית אֵיבַת עוֹלָם. 15 Thus
saith the Lord GOD: Because the Philistines have dealt by revenge, and have taken vengeance
with disdain of soul to destroy, for the old hatred

6852 בִּשְׁאֵלָתִי 1 Prep-ב | Noun - feminine singular construct | first person
common singular 1) request, thing asked for, demand ; 1a) request, petition ; 1b) thing
asked for 7596 שְׁאֵלָה Est. 7:3 ג וַתַּעַן אֶסְתֵּר הַמַּלְכָּה, וַתֹּאמַר--אִם־
מָצָאתִי חֵן בְּעֵינֶיךָ הַמֶּלֶךְ, וְאִם־עַל־הַמֶּלֶךְ טוֹב: תִּנָּתֶן־לִי נַפְשִׁי בִּשְׁאֵלָתִי, וְעַמִּי בְּבַקָּשָׁתִי. 3
Then Esther the queen answered and said: 'If I have found favour in thy sight, O king, and if it
please the king, let my life be given me at my petition, and my people at my request;

6853 בִּשְׁאָר 2 Prep-ב | Noun - masculine singular construct 1) rest,
residue, remnant, remainder 7605 שְׁאָר Ezr. 7:18; Est. 9:12 יח וּמָה
דִי עליך (עֲלָךְ) וְעַל־אחיך (אֶחָךְ) יֵיטַב, בִּשְׁאָר כַּסְפָּא וְדַהֲבָה--לְמֶעְבַּד: כִּרְעוּת אֱלָהֲכֹם, תַּעַבְדוּן.
18 And whatsoever shall seem good to thee and to thy brethren to do with the rest of the
silver and the gold, that do ye after the will of your God.

6854 בְּשֻׁבוֹ 1 Prep-ב | Verb - Qal Infinitive construct | third person
masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a)
to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ;
1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to
turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to
God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ;
1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away
(enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil)
to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give
back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring
back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to
turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face),
turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning
away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f)
(Pulal) brought back 7725 שׁוּב 2 Sam. 8:13 יג וַיַּעַשׂ דָּוִד, שֵׁם, בְּשֻׁבוֹ,
מֵהַכּוֹתוֹ אֶת־אֲרָם בְּגֵיא־מֶלַח--שְׁמוֹנָה עָשָׂר, אָלֶף. 13 And David got him a name when he
returned from smiting the Arameans in the Valley of Salt, even eighteen thousand men.

6855 בַּשֵּׁבֶט 2 Prep-ב Article | Noun - masculine singular 1) rod,
staff, branch, offshoot, club, sceptre, tribe ; 1a) rod, staff ; 1b) shaft (of spear, dart) ; 1c) club
(of shepherd's implement) ; 1d) truncheon, sceptre (mark of authority) ; 1e) clan, tribe

7626 שָׁבֶט Prov. 23:13; Ezek. 47:23 יג אַל-תִּמְנַע מִנַּעַר מוּסָר: כִּי-תַכֶּנּוּ בַשֵּׁבֶט, לֹא יָמוּת. 13 Withhold not correction from the child; for though thou beat him with the rod, he will not die.

6856 בַּשָּׁבֶט 3 Prep-ב Article | Noun - masculine singular 1) rod, staff, branch, offshoot, club, sceptre, tribe ; 1a) rod, staff ; 1b) shaft (of spear, dart) ; 1c) club (of shepherd's implement) ; 1d) truncheon, sceptre (mark of authority) ; 1e) clan, tribe

7626 שָׁבֶט 2 Sam. 23:21; 1 Chr. 11:23; Isa. 28:27 כא וְהוּא־הִכָּה אֶת־אִישׁ מִצְרִי אשר (אִישׁ) מַרְאֶה, וּבְיַד הַמִּצְרִי חֲנִית, וַיֵּרֶד אֵלָיו, בַּשָּׁבֶט; וַיִּגְזֹל אֶת־הַחֲנִית מִיַּד הַמִּצְרִי, וַיַּהַרְגֵהוּ בַּחֲנִיתוֹ. 21 and he slew an Egyptian, a goodly man; and the Egyptian had a spear in his hand; but he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.

6857 בַּשֵּׁבֶט 5 Prep-ב Article | Noun - masculine singular 1) rod, staff, branch, offshoot, club, sceptre, tribe ; 1a) rod, staff ; 1b) shaft (of spear, dart) ; 1c) club (of shepherd's implement) ; 1d) truncheon, sceptre (mark of authority) ; 1e) clan, tribe

7626 שָׁבֶט Exod. 21:20; Prov. 23:14; Isa. 10:24; 30:31; Mic. 4:14 כ וְכִי־יַכֶּה אִישׁ אֶת־עַבְדּוֹ אוֹ אֶת־אֲמָתוֹ, בַּשֵּׁבֶט, וּמֵת, תַּחַת יָדוֹ־־נָקֹם, יִנָּקֵם. 20 And if a man smite his bondman, or his bondwoman, with a rod, and he die under his hand, he shall surely be punished.

6858 בְּשֵׁבֶט 1 Prep-ב | Noun - masculine singular construct 1) rod, staff, branch, offshoot, club, sceptre, tribe ; 1a) rod, staff ; 1b) shaft (of spear, dart) ; 1c) club (of shepherd's implement) ; 1d) truncheon, sceptre (mark of authority) ; 1e) clan, tribe

7626 שָׁבֶט Psalm 89:33 לג וּפָקַדְתִּי בְשֵׁבֶט פִּשְׁעָם; וּבִנְגָעִים עֲוֺנָם. 33 Then will I visit their transgression with the rod, and their iniquity with strokes.

6859 בְּשֵׁבֶט 5 Prep-ב | Noun - masculine singular construct 1) rod, staff, branch, offshoot, club, sceptre, tribe ; 1a) rod, staff ; 1b) shaft (of spear, dart) ; 1c) club (of shepherd's implement) ; 1d) truncheon, sceptre (mark of authority) ; 1e) clan, tribe

7626 שָׁבֶט Jdg. 5:14; 2 Sam. 7:14; Psalms 2:9; Isa. 11:4; Lam. 3:1 יד מִנִּי אֶפְרַיִם, שָׁרְשָׁם {ר} בַּעֲמָלֵק, {ס} אַחֲרֶיךָ בִנְיָמִין, בַּעֲמָמֶיךָ; {ס} מִנִּי {ר} מָכִיר, יָרְדוּ מְחֹקְקִים, {ס} וּמִזְּבוּלֻן, מֹשְׁכִים בְּשֵׁבֶט {ר} סֹפֵר. {ס} 14 Out of Ephraim came they whose root is in Amalek; after thee, Benjamin, among thy peoples; out of Machir came down governors, and out of Zebulun they that handle the marshal's staff.

6860 בְּשִׁבְטֵי 2 Prep-ב | Noun - masculine plural construct 1) rod, staff, branch, offshoot, club, sceptre, tribe ; 1a) rod, staff ; 1b) shaft (of spear, dart) ; 1c) club (of shepherd's implement) ; 1d) truncheon, sceptre (mark of authority) ; 1e) clan, tribe

7626 שָׁבֶט Jdg. 21:15; Hos. 5:9 טו וְהָעָם נִחָם, לְבִנְיָמִן: כִּי־עָשָׂה יְהוָה פֶּרֶץ, בְּשִׁבְטֵי יִשְׂרָאֵל. 15 And the people repented them for Benjamin, because that the LORD had made a breach in the tribes of Israel.

6861 בִּשְׁבָטָיו 1 Prep-ב | Noun - masculine plural construct | third person masculine singular 1) rod, staff, branch, offshoot, club, sceptre, tribe ; 1a) rod, staff ; 1b) shaft (of spear, dart) ; 1c) club (of shepherd's implement) ; 1d) truncheon, sceptre (mark of authority) ; 1e) clan, tribe 7626 שָׁבֶט Psalm 105:37 לז וַיּוֹצִיאֵם,

בְּכֶסֶף וְזָהָב; וְאֵין בִּשְׁבָטָיו כּוֹשֵׁל. 37 And He brought them forth with silver and gold; and
there was none that stumbled among His tribes.

6862 בְּשִׁבְטֶךָ 1 Prep-בְּ | Noun - masculine singular construct | second
person masculine singular 1) rod, staff, branch, offshoot, club, sceptre, tribe ; 1a) rod,
staff ; 1b) shaft (of spear, dart) ; 1c) club (of shepherd's implement) ; 1d) truncheon, sceptre
(mark of authority) ; 1e) clan, tribe 7626 שֵׁבֶט Mic. 7:14 יד רְעֵה
14 עַמְּךָ בְשִׁבְטֶךָ, צֹאן נַחֲלָתֶךָ--שֹׁכְנִי לְבָדָד, יַעַר בְּתוֹךְ כַּרְמֶל; יִרְעוּ בָשָׁן וְגִלְעָד, כִּימֵי עוֹלָם.
Tend Thy people with Thy staff, the flock of Thy heritage, that dwell solitarily, as a forest in
the midst of the fruitful field; let them feed in Bashan and Gilead, as in the days of old.

6863 בַּשֶּׁבִי 2 Prep-בְּ Article | Noun - masculine singular n m ; 1)
captivity, captives ; 1a) (state of) captivity ; 1b) (act of) capture ; 1c) captives; n f ; 2)
captive 7628 שְׁבִי Lam. 1:18; Nah. 3:10 יח צַדִּיק הוּא יְהוָה, כִּי פִיהוּ
18 מָרִיתִי; שִׁמְעוּ-נָא כָל-עמים (הָעַמִּים), וּרְאוּ מַכְאֹבִי--בְּתוּלֹתַי וּבַחוּרַי, הָלְכוּ בַשֶּׁבִי. {ס}
'The LORD is righteous; for I have rebelled against His word; hear, I pray you, all ye peoples,
and behold my pain: my virgins and my young men are gone into captivity. {S}

6864 בַּשֶּׁבִי 2 Prep-בְּ Article | Noun - masculine singular n m ; 1)
captivity, captives ; 1a) (state of) captivity ; 1b) (act of) capture ; 1c) captives; n f ; 2)
captive 7628 שְׁבִי Ezek. 12:11; Amos 9:4 יא אֱמֹר, אֲנִי
מוֹפֶתְכֶם: כַּאֲשֶׁר עָשִׂיתִי, כֵּן יֵעָשֶׂה לָהֶם--בַּגּוֹלָה בַשֶּׁבִי, יֵלֵכוּ. 11 say: I am your sign: like as
I have done, so shall it be done unto them--they shall go into exile, into captivity.

6865 בַּשֶּׁבִי 3 Prep-בְּ Article | Noun - masculine singular n m ; 1)
captivity, captives ; 1a) (state of) captivity ; 1b) (act of) capture ; 1c) captives; n f ; 2)
captive 7628 שְׁבִי Deut. 28:41; Jer. 20:6; 48:46 מא בָּנִים וּבָנוֹת,
תּוֹלִיד; וְלֹא-יִהְיוּ לָךְ, כִּי יֵלְכוּ בַּשֶּׁבִי. 41 Thou shalt beget sons and daughters, but they
shall not be thine; for they shall go into captivity.

6866 בַּשֶּׁבִי 8 Prep-בְּ Article | Noun - masculine singular n m ; 1)
captivity, captives ; 1a) (state of) captivity ; 1b) (act of) capture ; 1c) captives; n f ; 2)
captive 7628 שְׁבִי 2 Chr. 29:9; Ezr. 9:7; Isa. 46:2; Jer. 22:22; 30:16; Ezek.
30:17f; Dan. 11:8 ט וְהִנֵּה נָפְלוּ אֲבוֹתֵינוּ, בֶּחָרֶב; וּבָנֵינוּ וּבְנוֹתֵינוּ וְנָשֵׁינוּ בַּשְּׁבִי, עַל-זֹאת.
9 For, lo, our fathers have fallen by the sword, and our sons and our daughters and our wives
are in captivity for this.

6867 בִּשְׁבִי 1 Prep-בְּ | Noun - masculine singular n m ; 1) captivity,
captives ; 1a) (state of) captivity ; 1b) (act of) capture ; 1c) captives; n f ; 2) captive
7628 שְׁבִי Dan. 11:33 לג וּמַשְׂכִּילֵי עָם, יָבִינוּ לָרַבִּים; וְנִכְשְׁלוּ בְּחֶרֶב וּבְלֶהָבָה,
בִּשְׁבִי וּבְבִזָּה--יָמִים. 33 And they that are wise among the people shall cause the many to
understand; yet they shall stumble by the sword and by flame, by captivity and by spoil, many
days.

6868 בַּשִּׁבְיָה 1 Prep-בְּ Article | Noun - feminine singular 1)
captivity, captives ; 1a) (state of) captivity ; 1b) captives 7633 שִׁבְיָה 2
Chr. 28:15 טו וַיָּקֻמוּ הָאֲנָשִׁים אֲשֶׁר-נִקְּבוּ בְשֵׁמוֹת וַיַּחֲזִיקוּ בַשִּׁבְיָה, וְכָל-מַעֲרֻמֵּיהֶם הִלְבִּישׁוּ מִן-
הַשָּׁלָל, וַיַּלְבִּשׁוּם וַיַּנְעִלוּם וַיַּאֲכִלוּם וַיַּשְׁקוּם וַיְסֻכוּם וַיְנַהֲלוּם בַּחֲמֹרִים לְכָל-כּוֹשֵׁל, וַיְבִיאוּם יְרֵחוֹ עִיר-

{פ} הַתְמָרִים אֵצֶל אֲחֵיהֶם; וַיָּשׁוּבוּ, שֹׁמְרוֹן. 15 And the men that have been mentioned by
name rose up, and took the captives, and with the spoil clothed all that were naked among
them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them,
and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm-
trees, unto their brethren; then they returned to Samaria. {P}
6869 בַּשִּׁבְיָה 2 Prep-ב Article | Noun - feminine singular 1)
captivity, captives ; 1a) (state of) captivity ; 1b) captives 7633 שִׁבְיָה Deut.
21:11; Jer. 48:46 יא וְרָאִיתָ, בַּשִּׁבְיָה, אֵשֶׁת, יְפַת־תֹּאַר; וְחָשַׁקְתָּ בָהּ, וְלָקַחְתָּ לְךָ לְאִשָּׁה.
11 and seest among the captives a woman of goodly form, and thou hast a desire unto her, and
wouldest take her to thee to wife;
6870 בַּשְּׁבִיעִי 2 Prep-ב Article | Number - adjective masculine singular
absolute 1) seventh ; 1a) ordinal number 7637 שְׁבִיעִי Ezek. 45:25;
Hag. 2:1 כה בַּשְּׁבִיעִי בַּחֲמִשָּׁה עָשָׂר יוֹם לַחֹדֶשׁ, בֶּחָג, יַעֲשֶׂה כָאֵלֶּה, שִׁבְעַת הַיָּמִים: כַּחַטָּאת,
{ס} כָּעֹלָה, וְכַמִּנְחָה, וְכַשָּׁמֶן. 25 In the seventh month, in the fifteenth day of the month,
in the feast, shall he do the like the seven days; to the sin-offering as well as the burnt-offering,
and the meal-offering as well as the oil. {S}
6871 בַּשְּׁבִית 1 Prep-ב Article | Noun - feminine singular 1)
captivity, captives 7622 שְׁבוּת Num. 21:29 כט אוֹי-לְךָ מוֹאָב, אָבַדְתָּ
עַם-כְּמוֹשׁ; נָתַן בָּנָיו פְּלֵיטִם וּבְנֹתָיו בַּשְּׁבִית, לְמֶלֶךְ אֱמֹרִי סִיחוֹן. 29 Woe to thee, Moab! thou
art undone, O people of Chemosh; he hath given his sons as fugitives, and his daughters into
captivity, unto Sihon king of the Amorites.
6872 בַשִּׁבֳּלִים 1 Prep-ב Article | Noun - feminine plural 1) flowing
stream ; 2) ear (of grain), head of grain ; 2a) as growing ; 2b) cluster 7641
שִׁבֹּלִים Ruth 2:2 ב וַתֹּאמֶר רוּת הַמּוֹאֲבִיָּה אֶל־נָעֳמִי, אֵלְכָה־נָּא הַשָּׂדֶה וַאֲלַקֳטָה
בַשִּׁבֳּלִים־־אַחַר, אֲשֶׁר אֶמְצָא־חֵן בְּעֵינָיו; וַתֹּאמֶר לָהּ, לְכִי בִתִּי. 2 And Ruth the Moabitess
said unto Naomi: 'Let me now go to the field, and glean among the ears of corn after him in
whose sight I shall find favour.' And she said unto her: 'Go, my daughter.'
6873 בְּשֶׁבַע 2 Prep-ב | Number - feminine singular 1) seven
(cardinal number) ; 1a) as ordinal number ; 1b) in combination-17, 700 etc 7651
שֶׁ֫בַע Genesis 41:34, 47 לד יַעֲשֶׂה פַרְעֹה, וְיַפְקֵד פְּקִדִים עַל־הָאָרֶץ; וְחִמֵּשׁ אֶת־אֶרֶץ
מִצְרַיִם, בְּשֶׁבַע שְׁנֵי הַשָּׂבָע. 34 Let Pharaoh do this, and let him appoint overseers over the
land, and take up the fifth part of the land of Egypt in the seven years of plenty.
6874 בִּשְׁבֻעָה 2 Prep-ב | Noun - feminine singular 1) oath, curse ;
1a) oath ; 1a1) attesting of innocence ; 1a2) curse ; 1b) oath (of Jehovah) 7621
שְׁבוּעָה Lev. 5:4; Num. 30:11 ד אוֹ נֶפֶשׁ כִּי תִשָּׁבַע לְבַטֵּא בִשְׂפָתַיִם לְהָרַע אוֹ לְהֵיטִיב,
לְכֹל אֲשֶׁר יְבַטֵּא הָאָדָם בִּשְׁבֻעָה--וְנֶעְלַם מִמֶּנּוּ; וְהוּא-יָדַע וְאָשֵׁם, לְאַחַת מֵאֵלֶּה. 4 or if any one
swear clearly with his lips to do evil, or to do good, whatsoever it be that a man shall utter
clearly with an oath, and it be hid from him; and, when he knoweth of it, be guilty in one of
these things;
6875 בְּשִׁבְעָה 7 Prep-ב | Number - masculine singular 1) seven
(cardinal number) ; 1a) as ordinal number ; 1b) in combination-17, 700 etc 7651

שֵׁ֫בַע Gen. 7:11; 8:4, 14; Jdg. 16:7; 2 Kings 25:8; Ezek. 30:20; 45:20 יא בִּשְׁנַת שֵׁשׁ־
מֵאוֹת שָׁנָה, לְחַיֵּי־נֹחַ, בַּחֹדֶשׁ הַשֵּׁנִי, בְּשִׁבְעָה־עָשָׂר יוֹם לַחֹדֶשׁ--בַּיּוֹם הַזֶּה, נִבְקְעוּ כָּל־מַעְיְנֹת תְּהוֹם רַבָּה,
וַאֲרֻבֹּת הַשָּׁמַיִם, נִפְתָּחוּ. 11 In the six hundredth year of Noah's life, in the second month,
on the seventeenth day of the month, on the same day were all the fountains of the great deep
broken up, and the windows of heaven were opened.
6876 בְּשִׁבְעִים 1 Prep-בְּ | Number-cp 1) seventy 7657
שִׁבְעִים Deut. 10:22 כב בְּשִׁבְעִים נֶפֶשׁ, יָרְדוּ אֲבֹתֶיךָ מִצְרָיְמָה; וְעַתָּה, שָׂמְךָ יְהוָה
אֱלֹהֶיךָ, כְּכוֹכְבֵי הַשָּׁמַיִם, לָרֹב. 22 Thy fathers went down into Egypt with threescore and
ten persons; and now the LORD thy God hath made thee as the stars of heaven for multitude.
6877 בַּשְּׁבִעִית 1 Prep-בְּ Article | Number - adjective feminine singular
absolute 1) seventh ; 1a) ordinal number 7637 שְׁבִיעִי 1 Kings
18:44 מד וַיְהִי, בַּשְּׁבִעִית, וַיֹּאמֶר הִנֵּה־עָב קְטַנָּה כְּכַף־אִישׁ, עֹלָה מִיָּם; וַיֹּאמֶר, עֲלֵה אֱמֹר אֶל־
אַחְאָב אֱסֹר וָרֵד, וְלֹא יַעַצָרְכָה, הַגָּשֶׁם. 44 And it came to pass at the seventh time, that he
said: 'Behold, there ariseth a cloud out of the sea, as small as a man's hand.' And he said: 'Go
up, say unto Ahab: Make ready thy chariot, and get thee down, that the rain stop thee not.'
6878 בִּשְׁבֻעַת 1 Prep-בְּ | Noun - feminine singular construct 1) oath,
curse ; 1a) oath ; 1a1) attesting of innocence ; 1a2) curse ; 1b) oath (of Jehovah)
7621 שְׁבוּעָה Num. 5:21 כא וְהִשְׁבִּיעַ הַכֹּהֵן אֶת-הָאִשָּׁה, בִּשְׁבֻעַת הָאָלָה, וְאָמַר
הַכֹּהֵן לָאִשָּׁה, יִתֵּן יְהוָה אוֹתָךְ לְאָלָה וְלִשְׁבֻעָה בְּתוֹךְ עַמֵּךְ--בְּתֵת יְהוָה אֶת-יְרֵכֵךְ נֹפֶלֶת, וְאֶת-בִּטְנֵךְ
צָבָה. 21 then the priest shall cause the woman to swear with the oath of cursing, and
the priest shall say unto the woman--the LORD make thee a curse and an oath among thy
people, when the LORD doth make thy thigh to fall away, and thy belly to swell;
6879 בְּשָׁבֻעֹתֵיכֶם 1 Prep-בְּ | Noun - masculine plural construct | second
person masculine plural 1) seven, period of seven (days or years), heptad, week ; 1a)
period of seven days, a week ; 1a1) Feast of Weeks ; 1b) heptad, seven (of years) 7620
שָׁבֻעַ Num. 28:26 כו וּבְיוֹם הַבִּכּוּרִים, בְּהַקְרִיבְכֶם מִנְחָה חֲדָשָׁה לַיהוָה--
בְּשָׁבֻעֹתֵיכֶם: מִקְרָא-קֹדֶשׁ יִהְיֶה לָכֶם, כָּל-מְלֶאכֶת עֲבֹדָה לֹא תַעֲשׂוּ. 26 Also in the day of the
first-fruits, when ye bring a new meal-offering unto the LORD in your feast of weeks, ye shall
have a holy convocation: ye shall do no manner of servile work;
6880 בַּשֶּׁבֶר 1 Prep-בְּ Article | Noun - masculine singular 1) grain,
corn (as foodstuff) 7668 שֶׁ֫בֶר Gen. 47:14 יד וַיְלַקֵּט יוֹסֵף, אֶת־כָּל־
הַכֶּסֶף הַנִּמְצָא בְאֶרֶץ־מִצְרַיִם וּבְאֶרֶץ כְּנַעַן, בַּשֶּׁבֶר, אֲשֶׁר־הֵם שֹׁבְרִים; וַיָּבֵא יוֹסֵף אֶת־הַכֶּסֶף, בֵּיתָה
פַרְעֹה. 14 And Joseph gathered up all the money that was found in the land of Egypt,
and in the land of Canaan, for the corn which they bought; and Joseph brought the money into
Pharaoh's house.
6881 בְּשֶׁבֶר 1 Prep-בְּ | Noun - masculine singular construct 1)
breaking, fracture, crushing, breach, crash, ruin, shattering ; 1a) breaking, fracture, shattering,
crushing ; 1b) crashing ; 1c) breaking (of a dream), interpretation ; 1d) quarries 7667
שֶׁ֫בֶר Lam. 4:10 י יְדֵי, נָשִׁים רַחֲמָנִיּוֹת--בִּשְּׁלוּ, יַלְדֵיהֶן; הָיוּ לְבָרוֹת לָמוֹ, בְּשֶׁבֶר בַּת־
עַמִּי. {ס} 10 The hands of women full of compassion have sodden their own children;
they were their food in the destruction of the daughter of my people. {S}

6882 בְּשִׁבְרוֹן 1 Prep-ב | Noun - masculine singular construct 1)
destruction, breaking, shattering, crushing 7670 שִׁבָּרוֹן Ezek. 21:11
יא וְאַתָּה בֶן־אָדָם, הֵאָנַח; בְּשִׁבְרוֹן מָתְנַיִם וּבִמְרִירוּת, תֵּאָנַח לְעֵינֵיהֶם. 11 Sigh therefore, thou
son of man; with the breaking of thy loins and with bitterness shalt thou sigh before their eyes.

6883 בְּשִׁבְרִי 3 Prep-ב | Verb - Qal Infinitive construct | first person
common singular 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or
down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1)
to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c)
(Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal)
to be broken, be shattered 7665 שָׁבַר Lev. 26:26; Ezek. 30:18; 34:27
כו בְּשִׁבְרִי לָכֶם, מַטֵּה-לֶחֶם, וְאָפוּ עֶשֶׂר נָשִׁים לַחְמְכֶם בְּתַנּוּר אֶחָד, וְהֵשִׁיבוּ לַחְמְכֶם בַּמִּשְׁקָל; וַאֲכַלְתֶּם,
וְלֹא תִשְׂבָּעוּ. {ס} 26 When I break your staff of bread, ten women shall bake your bread
in one oven, and they shall deliver your bread again by weight; and ye shall eat, and not be
satisfied. {S}

6884 בַּשָּׁבֶת 1 Prep-ב Article | Adjective - feminine singular 1) (Qal)
seat, dwelling, place 7675 שֶׁבֶת 2 Sam. 23:7 ז וְאִישׁ יִגַּע בָּהֶם, יִמָּלֵא
בַרְזֶל וְעֵץ חֲנִית; וּבָאֵשׁ, שָׂרוֹף יִשָּׂרְפוּ בַּשָּׁבֶת. {פ} 7 But the man that toucheth them must
be armed with iron and the staff of a spear; and they shall be utterly burned with fire in their
place. {P}

6885 בַּשַּׁבָּת 4 Prep-ב Article | Noun - common singular 1)Sabbath ;
1a) sabbath ; 1b) day of atonement ; 1c) sabbath year ; 1d) week ; 1e) produce (in sabbath
year) 7676 שַׁבָּת Neh. 10:32; 13:15f, 21 לב וְעַמֵּי הָאָרֶץ הַמְבִיאִים אֶת־
הַמַּקָּחוֹת וְכָל־שֶׁבֶר בְּיוֹם הַשַּׁבָּת, לִמְכּוֹר--לֹא־נִקַּח מֵהֶם בַּשַּׁבָּת, וּבְיוֹם קֹדֶשׁ; וְנִטֹּשׁ אֶת־הַשָּׁנָה
הַשְּׁבִיעִית, וּמַשָּׁא כָל־יָד. 32 and if the peoples of the land bring ware or any victuals on
the sabbath day to sell, that we would not buy of them on the sabbath, or on a holy day; and
that we would forego the seventh year, and the exaction of every debt.

6886 בַּשֶּׁבֶת 1 יֹשֵׁב־בַּשֶּׁבֶת Noun Proper Josheb-basshebeth =
|dwelling in rest|; 1)one of David's mighty warriors 3429 יֹשֵׁב 2 Sam.
23:8 ח אֵלֶּה שְׁמוֹת הַגִּבֹּרִים, אֲשֶׁר לְדָוִד: יֹשֵׁב בַּשֶּׁבֶת תַּחְכְּמֹנִי רֹאשׁ הַשָּׁלִשִׁי, הוּא עֲדִינוֹ העצנו
(הָעֶצְנִי)--עַל־שְׁמֹנֶה מֵאוֹת חָלָל, בְּפַעַם אחד (אֶחָת). {ס} 8 These are the names of the
mighty men whom David had: Josheb-basshebeth a Tahchemonite, chief of the captains; the
same was Adino the Eznite; [he lifted up his spear] against eight hundred, whom he slew at
one time. {S}

6887 בְּשֶׁבֶת 2 Prep-ב | Verb - Qal Infinitive construct 1) to dwell,
remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ;
1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d)
(Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to
cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to
be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Jdg. 11:26; Ezek. 38:14
כו בְּשֶׁבֶת יִשְׂרָאֵל בְּחֶשְׁבּוֹן וּבִבְנוֹתֶיהָ וּבְעַרְעוֹר וּבִבְנוֹתֶיהָ, וּבְכָל־הֶעָרִים אֲשֶׁר עַל־יְדֵי אַרְנוֹן, שְׁלֹשׁ
מֵאוֹת, שָׁנָה--וּמַדּוּעַ לֹא־הִצַּלְתֶּם, בָּעֵת הַהִיא. 26 While Israel dwelt in Heshbon and its

towns, and in Aroer and its towns, and in all the cities that are along by the side of the Arnon, three hundred years; wherefore did ye not recover them within that time?

6888 בְּשַׁבַּתּוֹ 2 Prep-ב | Noun - common singular construct | third person masculine singular 1)Sabbath ; 1a) sabbath ; 1b) day of atonement ; 1c) sabbath year ; 1d) week ; 1e) produce (in sabbath year) 7676 שַׁבָּת Num. 28:10; Isa. 66:23 י עֹלַת שַׁבַּת, בְּשַׁבַּתּוֹ, עַל־עֹלַת הַתָּמִיד, וְנִסְכָּהּ. {פ} 10 This is the burnt-offering of every sabbath, beside the continual burnt-offering, and the drink-offering thereof. {P}

6889 בְּשִׁבְתּוֹ 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell
3427 יָשַׁב Prov. 31:23 כג נוֹדָע בַּשְּׁעָרִים בַּעְלָהּ; בְּשִׁבְתּוֹ, עִם-זִקְנֵי-אָרֶץ.
23 Her husband is known in the gates, when he sitteth among the elders of the land.

6890 בַּשַּׁבָּתוֹת 1 Prep-ב Article | Noun - common plural 1)Sabbath ; 1a) sabbath ; 1b) day of atonement ; 1c) sabbath year ; 1d) week ; 1e) produce (in sabbath year) 7676 שַׁבָּת Ezekiel 46:3 ג וְהִשְׁתַּחֲווּ עַם־הָאָרֶץ, פֶּתַח הַשַּׁעַר הַהוּא, בַּשַּׁבָּתוֹת, וּבֶחֳדָשִׁים־־לִפְנֵי, יְהוָה. 3 Likewise the people of the land shall worship at the door of that gate before the LORD in the sabbaths and in the new moons.

6891 בְּשִׁבְתִּי 1 Prep-ב | Verb - Qal Infinitive construct | first person common singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell
3427 יָשַׁב 2 Sam. 15:8 ח כִּי־נֶדֶר נָדַר עַבְדְּךָ, בְּשִׁבְתִּי בִגְשׁוּר בַּאֲרָם לֵאמֹר: אִם־יָשִׁיב (יָשׁוֹב) יְשִׁיבֵנִי יְהוָה יְרוּשָׁלִַם, וְעָבַדְתִּי אֶת־יְהוָה. 8 For thy servant vowed a vow while I abode at Geshur in Aram, saying: If the LORD shall indeed bring me back to Jerusalem, then I will serve the LORD.'

6892 בְּשִׁבְתְּכֶם 1 Prep-ב | Verb - Qal Infinitive construct | second person masculine plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell
3427 יָשַׁב Lev. 26:35 לה כָּל-יְמֵי הָשַּׁמָּה, תִּשְׁבֹּת, אֵת אֲשֶׁר לֹא-שָׁבְתָה בְּשַׁבְּתֹתֵיכֶם, בְּשִׁבְתְּכֶם עָלֶיהָ. 35 As long as it lieth desolate it shall have rest; even the rest which it had not in your sabbaths, when ye dwelt upon it.

6893 בְּשִׁבְתְּךָ 3 Prep-ב | Verb - Qal Infinitive construct | second person
masculine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ;
1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be
inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to
abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry
(give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell
3427 יָשַׁב Deut. 6:7; 11:19; 23:14 ז וְשִׁנַּנְתָּם לְבָנֶיךָ, וְדִבַּרְתָּ בָּם, בְּשִׁבְתְּךָ
בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ, וּבְשָׁכְבְּךָ וּבְקוּמֶךָ. 7 and thou shalt teach them diligently unto thy
children, and shalt talk of them when thou sittest in thy house, and when thou walkest by the
way, and when thou liest down, and when thou risest up.
6894 בְּשִׁבְתָּם 1 Prep-ב | Verb - Qal Infinitive construct | third person
masculine plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2)
to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be
inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to
abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry
(give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell
3427 יָשַׁב Ezek. 39:26 כו וְנָשׂוּ, אֶת־כְּלִמָּתָם, וְאֶת־כָּל־מַעֲלָם, אֲשֶׁר מָעֲלוּ־בִי--
בְּשִׁבְתָּם עַל־אַדְמָתָם לָבֶטַח, וְאֵין מַחֲרִיד. 26 And they shall bear their shame, and all their
breach of faith which they have committed against Me, when they shall dwell safely in their
land, and none shall make them afraid;
6895 בְּשִׁבְתֵּנוּ 1 Prep-ב | Verb - Qal Infinitive construct | first person
common plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2)
to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be
inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to
abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry
(give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell
3427 יָשַׁב Exod. 16:3 ג וַיֹּאמְרוּ אֲלֵהֶם בְּנֵי יִשְׂרָאֵל, מִי־יִתֵּן מוּתֵנוּ בְיַד־יְהוָה
בְּאֶרֶץ מִצְרַיִם, בְּשִׁבְתֵּנוּ עַל־סִיר הַבָּשָׂר, בְּאָכְלֵנוּ לֶחֶם לָשֹׂבַע: כִּי־הוֹצֵאתֶם אֹתָנוּ אֶל־הַמִּדְבָּר הַזֶּה,
לְהָמִית אֶת־כָּל־הַקָּהָל הַזֶּה בָּרָעָב. {ס} 3 and the children of Israel said unto them:
'Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the
flesh-pots, when we did eat bread to the full; for ye have brought us forth into this wilderness,
to kill this whole assembly with hunger.' {S}
6896 בְּשַׁבְּתֹתֵיכֶם 1 Prep-ב | Noun - common plural construct | second
person masculine plural 1)Sabbath ; 1a) sabbath ; 1b) day of atonement ; 1c) sabbath
year ; 1d) week ; 1e) produce (in sabbath year) 7676 שַׁבָּת Lev. 26:35
לה כָּל־יְמֵי הָשַּׁמָּה, תִּשְׁבֹּת, אֵת אֲשֶׁר לֹא־שָׁבְתָה בְּשַׁבְּתֹתֵיכֶם, בְּשִׁבְתְּכֶם עָלֶיהָ. 35 As long as it
lieth desolate it shall have rest; even the rest which it had not in your sabbaths, when ye dwelt
upon it.
6897 בִּשְׁגָגָה 4 Prep-ב | Noun - feminine singular 1) sin, sin of error
or inadvertence, inadvertent sin ; 1a) error 7684 שְׁגָגָה Lev. 4:2, 27; Num.
15:27f ב דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל, לֵאמֹר--נֶפֶשׁ כִּי-תֶחֱטָא בִשְׁגָגָה מִכֹּל מִצְוֹת יְהוָה, אֲשֶׁר לֹא

תֵעָשֶׂינָה; וְעָשָׂה, מֵאַחַת מֵהֵנָּה. 2 Speak unto the children of Israel, saying: If any one shall
sin through error, in any of the things which the LORD hath commanded not to be done, and
shall do any one of them:

6898 בִּשְׁגָגָה 9 Prep-ב | Noun - feminine singular 1) sin, sin of error
or inadvertence, inadvertent sin ; 1a) error 7684 שְׁגָגָה Lev. 4:22; 5:15;
22:14; Num. 15:26, 29; 35:11, 15; Jos. 20:3, 9 כב אֲשֶׁר נָשִׂיא, יֶחֱטָא; וְעָשָׂה אַחַת מִכָּל-
מִצְוֹת יְהוָה אֱלֹהָיו אֲשֶׁר לֹא-תֵעָשֶׂינָה, בִּשְׁגָגָה--וְאָשֵׁם. 22 When a ruler sinneth, and doeth
through error any one of all the things which the LORD his God hath commanded not to be
done, and is guilty:

6899 בְּשַׁגַּם 1 Prep-ב Pronoun - relative | Conjunction 1) also, even,
indeed, moreover, yea ; 1a) also, moreover (giving emphasis) ; 1b) neither, neither...nor (with
negative) ; 1c) even (for stress) ; 1d) indeed, yea (introducing climax) ; 1e) also (of
correspondence or retribution) ; 1f) but, yet, though (adversative) ; 1g) even, yea, yea though
(with 'when' in hypothetical case) ; 2) (TWOT) again, alike 1571 גַּם Gen.
6:3 ג וַיֹּאמֶר יְהוָה, לֹא־יָדוֹן רוּחִי בָאָדָם לְעֹלָם, בְּשַׁגַּם, הוּא בָשָׂר; וְהָיוּ יָמָיו, מֵאָה וְעֶשְׂרִים שָׁנָה.
3 And the LORD said: 'My spirit shall not abide in man for ever, for that he also is flesh;
therefore shall his days be a hundred and twenty years.'

6900 בַּשִּׁגָּעוֹן 1 Prep-ב Article | Noun - masculine singular 1)
madness 7697 שִׁגָּעוֹן Zech. 12:4 ד בַּיּוֹם הַהוּא נְאֻם־יְהוָה, אַכֶּה כָל־סוּס
בַּתִּמָּהוֹן, וְרֹכְבוֹ, בַּשִּׁגָּעוֹן; וְעַל־בֵּית יְהוּדָה, אֶפְקַח אֶת־עֵינַי, וְכֹל סוּס הָעַמִּים, אַכֶּה בַּעִוָּרוֹן. 4 In
that day, saith the LORD, I will smite every horse with bewilderment, and his rider with
madness; and I will open Mine eyes upon the house of Judah, and will smite every horse of the
peoples with blindness.

6901 בְּשִׁגָּעוֹן 1 Prep-ב | Noun - masculine singular 1) madness
7697 שִׁגָּעוֹן 2 Kings 9:20 כ וַיַּגֵּד הַצֹּפֶה לֵאמֹר, בָּא עַד־אֲלֵיהֶם וְלֹא־שָׁב;
וְהַמִּנְהָג, כְּמִנְהַג יֵהוּא בֶן־נִמְשִׁי־־כִּי בְשִׁגָּעוֹן, יִנְהָג. 20 And the watchman told, saying: 'He
came even unto them, and cometh not back; and the driving is like the driving of Jehu the son
of Nimshi; for he driveth furiously.'

6902 בְּשִׁגָּעוֹן 1 Prep-ב | Noun - masculine singular 1) madness
7697 שִׁגָּעוֹן Deut. 28:28 כח יַכְּכָה יְהוָה, בְּשִׁגָּעוֹן וּבְעִוָּרוֹן; וּבְתִמְהוֹן, לֵבָב.
28 The LORD will smite thee with madness, and with blindness, and with astonishment of
heart.

6903 בְּשַׁדְמוֹת 1 Prep-ב | Noun - feminine plural construct 1) field
7709 שַׁדְמוֹת 2 Kings 23:4 ד וַיְצַו הַמֶּלֶךְ אֶת־חִלְקִיָּהוּ הַכֹּהֵן הַגָּדוֹל וְאֶת־כֹּהֲנֵי
הַמִּשְׁנֶה, וְאֶת־שֹׁמְרֵי הַסַּף, לְהוֹצִיא מֵהֵיכַל יְהוָה, אֵת כָּל־הַכֵּלִים הָעֲשׂוּיִם לַבַּעַל וְלָאֲשֵׁרָה וּלְכֹל צְבָא
הַשָּׁמָיִם; וַיִּשְׂרְפֵם מִחוּץ לִירוּשָׁלִַם, בְּשַׁדְמוֹת קִדְרוֹן, וְנָשָׂא אֶת־עֲפָרָם, בֵּית־אֵל. 4 And the king
commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the
door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and
for the Asherah, and for all the host of heaven; and he burned them without Jerusalem in the
fields of Kidron, and carried the ashes of them unto Beth-el.

6904 בַּשִּׁדָּפוֹן 2 Prep-ב Article | Noun - masculine singular n f; 1)
blighted or blasted thing, blighted, blasted ; n m ; 2) blight (of crops) 7711
שְׁדֵפָה Amos 4:9; Hag. 2:17 ט הִכֵּיתִי אֶתְכֶם, בַּשִּׁדָּפוֹן וּבַיֵּרָקוֹן־־הַרְבּוֹת גַּנּוֹתֵיכֶם
וְכַרְמֵיכֶם וּתְאֵנֵיכֶם וְזֵיתֵיכֶם, יֹאכַל הַגָּזָם; וְלֹא־שַׁבְתֶּם עָדַי, נְאֻם־יְהוָה. {ס} 9 I have smitten
you with blasting and mildew; the multitude of your gardens and your vineyards and your fig-trees and your olive-trees hath the palmer-worm devoured; yet have ye not returned unto Me, saith the LORD. {S}

6905 בְּשֹׁהַם 1 Prep-ב | Noun - masculine singular 1) a precious
stone or gem ; 1a) probably onyx, chrysoprasus, beryl, malachite 7718 שֹׁהַם
Job 28:16 טז לֹא-תְסֻלֶּה, בְּכֶתֶם אוֹפִיר; בְּשֹׁהַם יָקָר וְסַפִּיר. 16 It cannot be valued
with the gold of Ophir, with the precious onyx, or the sapphire.

6906 בַּשָּׁו 1 בַּשָּׁיו / בַּשָּׁו / בַּשּׁוֹ Noun - common masculine singular
absolute kethib with conjunctive particle בְּ 1) emptiness, vanity, falsehood ; 1a)
emptiness, nothingness, vanity ; 1b) emptiness of speech, lying ; 1c) worthlessness (of conduct)
7723 שָׁוְא Job 15:31 לֹא אַל־יַאֲמֵן בַּשָּׁו נִתְעָה: כִּי־שָׁוְא, תִּהְיֶה תְמוּרָתוֹ.
31 Let him not trust in vanity, deceiving himself; for vanity shall be his recompense.

6907 בֹּשׁוּ 1 כִּי־בֹשׁוּ Verb - Qal Perfect - third person common plural
1) to put to shame, be ashamed, be disconcerted, be disappointed ; 1a) (Qal) ; 1a1) to feel shame ; 1a2) to be ashamed, disconcerted, disappointed (by reason of) ; 1b) (Piel) to delay (in shame) ; 1c) (Hiphil) ; 1c1) to put to shame ; 1c2) to act shamefully ; 1c3) to be ashamed ; 1d) (Hithpolel) to be ashamed beforeone another 954 בּוֹשׁ
Psalm 71:24 כד גַּם-לְשׁוֹנִי-- כָּל-הַיּוֹם, תֶּהְגֶּה צִדְקָתֶךָ: כִּי-בֹשׁוּ כִי-חָפְרוּ, מְבַקְשֵׁי רָעָתִי.
24 My tongue also shall tell of Thy righteousness all the day; {N} for they are ashamed, for they are abashed, that seek my hurt. {P}

6908 בֹּשׁוּ 5 Verb - Qal Perfect - third person common plural 1) to put to shame, be ashamed, be disconcerted, be disappointed ; 1a) (Qal) ; 1a1) to feel shame ; 1a2) to be ashamed, disconcerted, disappointed (by reason of) ; 1b) (Piel) to delay (in shame) ; 1c) (Hiphil) ; 1c1) to put to shame ; 1c2) to act shamefully ; 1c3) to be ashamed ; 1d) (Hithpolel) to be ashamed beforeone another 954 בּוֹשׁ Job 6:20; Jer.
14:3f; 20:11; 48:13 כ בֹּשׁוּ כִּי־בָטָח; בָּאוּ עָדֶיהָ, וַיֶּחְפָּרוּ. 20 They were ashamed
because they had hoped; they came thither, and were confounded.

6909 בְּשׁוּב 9 Prep-ב | Verb - Qal Infinitive construct 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ;

1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back
7725 שׁוּב 1 Sam. 18:6; Psalms 9:4; 14:7; 53:7; 126:1; Isa. 52:8; Ezek. 18:26; 33:11, 18 ו וַיְהִי בְּבוֹאָם, בְּשׁוּב דָּוִד מֵהַכּוֹת אֶת־הַפְּלִשְׁתִּי, וַתֵּצֶאנָה הַנָּשִׁים מִכָּל־עָרֵי יִשְׂרָאֵל לשור (לָשִׁיר) וְהַמְּחֹלוֹת, לִקְרַאת שָׁאוּל הַמֶּלֶךְ--בְּתֻפִּים בְּשִׂמְחָה, וּבְשָׁלִשִׁים. 6 And it came to pass as they came, when David returned from the slaughter of the Philistine, that the women came out of all the cities of Israel, singing and dancing, to meet king Saul, with timbrels, with joy, and with three-stringed instruments.

6910 בְּשׁוּבָה 1 Prep-ב | Noun - feminine singular 1) retirement, withdrawal 7729 שׁוּבָה Isa. 30:15 טו כִּי כֹה־אָמַר אֲדֹנָי יְהוִה קְדוֹשׁ יִשְׂרָאֵל, בְּשׁוּבָה וָנַחַת תִּוָּשֵׁעוּן--בְּהַשְׁקֵט וּבְבִטְחָה, תִּהְיֶה גְּבוּרַתְכֶם; וְלֹא, אֲבִיתֶם. 15 For thus said the Lord GOD, the Holy One of Israel: in sitting still and rest shall ye be saved, in quietness and in confidence shall be your strength; and ye would not.

6911 בְּשׁוּבוֹ 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Ezek. 18:23 כג הֶחָפֹץ אֶחְפֹּץ מוֹת רָשָׁע, נְאֻם אֲדֹנָי יְהוִה: הֲלוֹא בְּשׁוּבוֹ מִדְּרָכָיו, וְחָיָה. {ס} 23 Have I any pleasure at all that the wicked should die? saith the Lord GOD; and not rather that he should return from his ways, and live? {S}

6912 בְּשׁוּבִי 5 Prep-ב | Verb - Qal Infinitive construct | first person common singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil)

to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Jdg. 8:9; 11:31; Jer. 31:23; Hos. 6:11; Zeph. 3:20 ט וַיֹּאמֶר גַּם־לְאַנְשֵׁי פְנוּאֵל, לֵאמֹר: בְּשׁוּבִי בְשָׁלוֹם, אֶתֹּץ אֶת־הַמִּגְדָּל הַזֶּה. {פ}
9 And he spoke also unto the men of Penuel, saying: 'When I come back in peace, I will break down this tower.' {P}

6913 בְּשׁוּבְכֶם 1 Prep-בְּ | Verb - Qal Infinitive construct | second person masculine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב 2 Chr. 30:9 ט כִּי בְשׁוּבְכֶם עַל־יְהוָה, אֲחֵיכֶם וּבְנֵיכֶם לְרַחֲמִים לִפְנֵי שׁוֹבֵיהֶם, וְלָשׁוּב, לָאָרֶץ הַזֹּאת: כִּי־חַנּוּן וְרַחוּם, יְהוָה אֱלֹהֵיכֶם, וְלֹא־יָסִיר פָּנִים מִכֶּם, אִם־תָּשׁוּבוּ אֵלָיו. {ס} 9 For if ye turn back unto the LORD, your brethren and your children shall find compassion before them that led them captive, and shall come back into this land; for the LORD your God is gracious and merciful, and will not turn away His face from you, if ye return unto Him.' {S}

6914 בְּשׁוּבִי 1 Prep-בְּ | Verb - Qal Infinitive construct | first person common singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Ezekiel 47:7 ז בְּשׁוּבֵנִי--וְהִנֵּה אֶל־שְׂפַת הַנַּחַל, עֵץ רַב מְאֹד: מִזֶּה, וּמִזֶּה. 7 Now when I had been brought back, behold, upon the bank of the river were very many trees on the one side and on the other.

6915 בְּשָׁוֵה 1 Prep-בּ | Noun - masculine singular construct Shaveh = |plain| or |level plain|; 1) the valley where the king ofSodom met Abram after a battle 7740 שָׁוֵה Gen. 14:5 ה וּבְאַרְבַּע עֶשְׂרֵה שָׁנָה בָּא כְדָרְלָעֹמֶר, וְהַמְּלָכִים אֲשֶׁר אִתּוֹ, וַיַּכּוּ אֶת־רְפָאִים בְּעַשְׁתְּרֹת קַרְנַיִם, וְאֶת־הַזּוּזִים בְּהָם; וְאֵת, הָאֵימִים, בְּשָׁוֵה, קִרְיָתָיִם. 5 And in the fourteenth year came Chedorlaomer and the kings that were with him, and smote the Rephaim in Ashteroth-karnaim, and the Zuzim in Ham, and the Emim in Shaveh-kiriathaim,

6916 בְּשׁוּלֶיהָ 1 Prep-בּ | Noun - masculine plural construct | third person feminine singular 1) skirt (of robe) ; 1a) of high priest's robe ; 1b) of God's train, city as woman, ignominy, defilement (fig) 7757 שׁוּל Lam. 1:9 ט טֻמְאָתָהּ בְּשׁוּלֶיהָ, לֹא זָכְרָה אַחֲרִיתָהּ, וַתֵּרֶד פְּלָאִים, אֵין מְנַחֵם לָהּ; רְאֵה יְהוָה אֶת־עָנְיִי, כִּי הִגְדִּיל אוֹיֵב. {ס} 9 Her filthiness was in her skirts, she was not mindful of her end; therefore is she come down wonderfully, she hath no comforter. 'Behold, O LORD, my affliction, for the enemy hath magnified himself.' {S}

6917 בַּשּׁוּלַמִּית 1 Prep-בּ Article | Noun proper - feminine singular Shulamite = |the perfect| or |the peaceful|; 1) the heroine lover of theSong ofSongs (ofSolomon) 7759 שׁוּלַמִּית song of Solomon Cant. 7:1 א שׁוּבִי שׁוּבִי הַשּׁוּלַמִּית, שׁוּבִי שׁוּבִי וְנֶחֱזֶה־בָּךְ; מַה־תֶּחֱזוּ, בַּשּׁוּלַמִּית, כִּמְחֹלַת, הַמַּחֲנָיִם. 1 Return, return, O Shulammite; Return, return, that we may look upon thee. What will ye see in the Shulammite? As it were a dance of two companies.

6918 בְּשׁוּנֵם 1 Prep-בּ | Noun proper - feminine singular Shunem = |double resting place|; 1) a city in Issachar, located 5 miles (8 km) south of Mount Tabor 7766 שׁוּנֵם 1 Sam. 28:4 ד וַיִּקָּבְצוּ פְלִשְׁתִּים, וַיָּבֹאוּ וַיַּחֲנוּ בְשׁוּנֵם; וַיִּקְבֹּץ שָׁאוּל אֶת־כָּל־יִשְׂרָאֵל, וַיַּחֲנוּ בַּגִּלְבֹּעַ. 4 And the Philistines gathered themselves together, and came and pitched in Shunem; and Saul gathered all Israel together, and they pitched in Gilboa.

6919 בְּשַׁוְּעִי 2 Prep-בּ | Verb - Piel Infinitive construct | first person common singular 1) (Piel) to cry out (for help), shout 7768 שָׁוַע Psalm 28:2; 31:23 ב שְׁמַע קוֹל תַּחֲנוּנַי, בְּשַׁוְּעִי אֵלֶיךָ; בְּנָשְׂאִי יָדַי, אֶל-דְּבִיר קָדְשֶׁךָ. 2 Hear the voice of my supplications, when I cry unto Thee, {N} when I lift up my hands toward Thy holy Sanctuary.

6920 בָשּׁוּק 1 Noun - common masculine singular absolute with conjunctive particle בְּ 1) street 7784 שְׁוָקִים Eccl. 12:5 ה גַּם מִגָּבֹהַּ יִרָאוּ, וְחַתְחַתִּים בַּדֶּרֶךְ, וְיָנֵאץ הַשָּׁקֵד וְיִסְתַּבֵּל הֶחָגָב, וְתָפֵר הָאֲבִיּוֹנָה: כִּי־הֹלֵךְ הָאָדָם אֶל־בֵּית עוֹלָמוֹ, וְסָבְבוּ בַשּׁוּק הַסּוֹפְדִים. 5 Also when they shall be afraid of that which is high, and terrors shall be in the way; and the almond-tree shall blossom, and the grasshopper shall

drag itself along, and the caperberry shall fail; because man goeth to his long home, and the
mourners go about the streets;
6921 בַּשּׁוּק 2 Prep-בּ Article | Noun - masculine singular 1) street
7784 שְׁוָקִים Prov. 7:8; Eccl. 12:4 ח עֹבֵר בַּשּׁוּק, אֵצֶל פִּנָּהּ; וְדֶרֶךְ בֵּיתָהּ יִצְעָד.
8 Passing through the street near her corner, and he went the way to her house;
6922 בַּשְּׁוָקִים 1 Prep-בּ Article | Noun - masculine plural 1) street
7784 שְׁוָקִים song of Solomon Cant. 3:2 ב אָקוּמָה נָּא וַאֲסוֹבְבָה בָעִיר, בַּשְּׁוָקִים
וּבָרְחֹבוֹת--אֲבַקְשָׁה, אֵת שֶׁאָהֲבָה נַפְשִׁי; בִּקַּשְׁתִּיו, וְלֹא מְצָאתִיו. 2 'I will rise now, and go
about the city, in the streets and in the broad ways, I will seek him whom my soul loveth.' I
sought him, but I found him not.
6923 בְּשׁוּרָי 1 Prep-בּ | Noun - masculine plural construct | first person
common singular 1) watcher, enemy ; 1a) (BDB) meaning dubious 7790
שׁוּר Psalm 92:12 יב וַתַּבֵּט עֵינִי, בְּשׁוּרָי: בַּקָּמִים עָלַי מְרֵעִים-- תִּשְׁמַעְנָה אָזְנָי.
12 Mine eye also hath gazed on them that lie in wait for me, {N} mine ears have heard my
desire of the evil-doers that rise up against me.
6924 בְּשׁוּשָׁן 1 אֲשֶׁר־בְּשׁוּשָׁן Prep-בּ | Noun proper - masculine
singular Shushan orSusa = |lily|; 1) the winter residence of the Persian kings; located
on the river Ulai or Choaspes 7800 שׁוּשָׁן Est. 9:15 x 2 טו וַיִּקָּהֲלוּ
היהודיים (הַיְּהוּדִים) אֲשֶׁר־בְּשׁוּשָׁן, גַּם בְּיוֹם אַרְבָּעָה עָשָׂר לְחֹדֶשׁ אֲדָר, וַיַּהַרְגוּ בְשׁוּשָׁן, שְׁלֹשׁ מֵאוֹת
אִישׁ; וּבַבִּזָּה--לֹא שָׁלְחוּ, אֶת־יָדָם. 15 And the Jews that were in Shushan gathered
themselves together on the fourteenth day also of the month Adar, and slew three hundred
men in Shushan; but on the spoil they laid not their hand.
6925 בְּשׁוּשָׁן 6 אֲשֶׁר־בְּשׁוּשָׁן Prep-בּ | Noun proper - masculine
singular Shushan orSusa = |lily|; 1) the winter residence of the Persian kings; located
on the river Ulai or Choaspes 7800 שׁוּשָׁן Est. 4:8, 16; 9:13ff, 18 ח
וְאֶת־פַּתְשֶׁגֶן כְּתָב־הַדָּת אֲשֶׁר־נִתַּן בְּשׁוּשָׁן לְהַשְׁמִידָם, נָתַן לוֹ--לְהַרְאוֹת אֶת־אֶסְתֵּר, וּלְהַגִּיד לָהּ; וּלְצַוּוֹת
עָלֶיהָ, לָבוֹא אֶל־הַמֶּלֶךְ לְהִתְחַנֶּן־לוֹ וּלְבַקֵּשׁ מִלְּפָנָיו--עַל־עַמָּהּ. 8 Also he gave him the copy
of the writing of the decree that was given out in Shushan to destroy them, to show it unto
Esther, and to declare it unto her; and to charge her that she should go in unto the king, to
make supplication unto him, and to make request before him, for her people.
6926 בְּשׁוּשַׁן 9 Prep-בּ | Noun proper - feminine singular Shushan
orSusa = |lily|; 1) the winter residence of the Persian kings; located on the river Ulai or
Choaspes 7800 שׁוּשָׁן Neh. 1:1; Est. 1:2, 5; 2:5; 3:15; 8:14; 9:11f; Dan. 8:2
א דִּבְרֵי נְחֶמְיָה, בֶּן-חֲכַלְיָה: וַיְהִי בְחֹדֶשׁ-כִּסְלֵו שְׁנַת עֶשְׂרִים, וַאֲנִי הָיִיתִי בְּשׁוּשַׁן הַבִּירָה. 1 The
words of Nehemiah the son of Hacaliah. Now it came to pass in the month Chislev, in the
twentieth year, as I was in Shushan the castle,
6927 בְּשׁוֹאָה 1 Prep-בּ | Noun - feminine singular n m ; 1) ravage ;
n f ; 2) devastation, ruin, waste ; 2a) devastation, ruin ; 2b) ruin, waste (of land) 7722
שׁוֹאָה Psalm 35:8 לֹא-יֵדָע: וְרִשְׁתּוֹ אֲשֶׁר-טָמַן תִּלְכְּדוֹ; בְּשׁוֹאָה, חI11 תְּבוֹאֵהוּ שׁוֹאָה,
יִפָּל-בָּהּ. 8 Let destruction come upon him unawares; {N} and let his net that he hath
hid catch himself; with destruction let him fall therein.

6928 בְּשׁוּבְבִי 1 Prep-ב | Verb - Piel Infinitive construct | first person common singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Ezekiel 39:27 כז בְּשׁוֹבְבִי אוֹתָם, מִן־הָעַמִּים, וְקִבַּצְתִּי אֹתָם, מֵאַרְצוֹת אֹיְבֵיהֶם; וְנִקְדַּשְׁתִּי בָם, לְעֵינֵי הַגּוֹיִם רַבִּים. 27 when I have brought them back from the peoples, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations.

6929 בְּשׁוֹט 1 Prep-ב | Noun - masculine singular construct 1) scourge, whip ; 1a) scourge (for chastisement) ; 1a1) of national judgment (fig) ; 1b) whip (for horse) 7752 שׁוֹט Job 5:21 כא בְּשׁוֹט לָשׁוֹן, תֵּחָבֵא; וְלֹא־תִירָא מִשֹּׁד, כִּי יָבוֹא. 21 Thou shalt be hid from the scourge of the tongue; neither shalt thou be afraid of destruction when it cometh.

6930 בַּשּׁוֹטִים 4 Prep-ב Article | Noun - masculine plural 1) scourge, whip ; 1a) scourge (for chastisement) ; 1a1) of national judgment (fig) ; 1b) whip (for horse) 7752 שׁוֹט 1 Kings 12:11, 14; 2 Chr. 10:11, 14 יא וְעַתָּה, אָבִי הֶעְמִיס עֲלֵיכֶם עֹל כָּבֵד, וַאֲנִי, אוֹסִיף עַל־עֻלְּכֶם; אָבִי, יִסַּר אֶתְכֶם בַּשּׁוֹטִים, וַאֲנִי, אֲיַסֵּר אֶתְכֶם בָּעַקְרַבִּים. 11 And now whereas my father did burden you with a heavy yoke, I will add to your yoke; my father chastised you with whips, but I will chastise you with scorpions.'

6931 בַּשּׁוֹפָר 13 Prep-ב Article | Noun - masculine singular 1) horn, ram's horn 7782 שׁוֹפָר Jdg. 3:27; 6:34; 7:18; 1 Sam. 13:3; 2 Sam. 2:28; 20:22; 1 Kings 1:34, 39; 2 Kings 9:13; Neh. 4:12; Ezek. 33:3, 6; Zech. 9:14; (Isa. 27:13 בְּשׁוֹפָר) כז וַיְהִי בְּבוֹאוֹ, וַיִּתְקַע בַּשּׁוֹפָר בְּהַר אֶפְרָיִם; וַיֵּרְדוּ עִמּוֹ בְנֵי־יִשְׂרָאֵל מִן־הָהָר, וְהוּא לִפְנֵיהֶם. 27 And it came to pass, when he was come, that he blew a horn in the hill-country of Ephraim, and the children of Israel went down with him from the hill-country, and he before them.

6932 בְּשׁוֹפָר 1 Prep-ב | Noun - masculine singular 1) horn, ram's horn 7782 שׁוֹפָר Isa. 27:13 יב וְהָיָה בַּיּוֹם הַהוּא, יַחְבֹּט יְהוָה מִשִּׁבֹּלֶת הַנָּהָר עַד־נַחַל מִצְרָיִם; וְאַתֶּם תְּלֻקְּטוּ לְאַחַד אֶחָד, בְּנֵי יִשְׂרָאֵל. {פ} 12 And it shall come to pass in that day, that the LORD will beat off [His fruit] from the flood of the River unto the Brook of Egypt, and ye shall be gathered one by one, O ye children of Israel. {P}

6933 בַּשּׁוֹפָרוֹת 9 Prep-ב Article | Noun - masculine plural 1) horn,
ram's horn 7782 שׁוֹפָר Jos. 6:4, 8f, 13, 16; Jdg. 7:18ff ד וְשִׁבְעָה
כֹּהֲנִים יִשְׂאוּ שִׁבְעָה שׁוֹפְרוֹת הַיּוֹבְלִים, לִפְנֵי הָאָרוֹן, וּבַיּוֹם הַשְּׁבִיעִי, תָּסֹבּוּ אֶת־הָעִיר שֶׁבַע פְּעָמִים;
וְהַכֹּהֲנִים, יִתְקְעוּ בַּשּׁוֹפָרוֹת. 4 And seven priests shall bear seven rams' horns before the
ark; and the seventh day ye shall compass the city seven times, and the priests shall blow with
the horns.
6934 בְּשׁוֹקֵי 1 לֹא־בְשׁוֹקֵי Prep-ב | Noun feminine dual construct
1) leg, thigh ; 1a) of man; specifically the lower leg (calf) as opposed to the thigh ; 1b) of
sacrificial animal; specifically the thigh, upper leg, hind leg, as the portion eaten 7785
שׁוֹק Psalm 147:10 י לֹא בִגְבוּרַת הַסּוּס יֶחְפָּץ; לֹא-בְשׁוֹקֵי הָאִישׁ יִרְצֶה. 10 He
delighteth not in the strength of the horse; He taketh no pleasure in the legs of a man.
6935 בְּשׁוֹר־ 1 בְּשׁוֹר־וּבַחֲמֹר Prep-ב | Noun - masculine singular
1) ox, bull, a head of cattle ; 1a) for plowing, for food, as sacrifice 7794 שׁוֹר
Deut. 22:10 י לֹא־תַחֲרֹשׁ בְּשׁוֹר־וּבַחֲמֹר, יַחְדָּו. 10 Thou shalt not plow with an ox
and an ass together.
6936 בַּשּׁוֹשַׁנִּים 1 Prep-ב Article | Noun - common singular 1) lily ;
1a) probably any lily-like flower ; 1b)Shoshannim, in title of Ps 45:1 7799 שׁוֹשָׁן
song of Solomon Cant. 2:16; 4:5; 6:3; 7:3 טז דּוֹדִי לִי וַאֲנִי לוֹ, הָרֹעֶה בַּשּׁוֹשַׁנִּים. 16
My beloved is mine, and I am his, that feedeth among the lilies.
6937 בַּשּׁוֹשַׁנִּים 3 Prep-ב Article | Noun - common singular 1) lily ;
1a) probably any lily-like flower ; 1b)Shoshannim, in title of Ps 45:1 7799 שׁוֹשָׁן
song of Solomon Cant. 2:16; 4:5; 6:3; 7:3 טז דּוֹדִי לִי וַאֲנִי לוֹ, הָרֹעֶה בַּשּׁוֹשַׁנִּים. 16
My beloved is mine, and I am his, that feedeth among the lilies.
6938 בַּשֹּׁחַד 1 Prep-ב Article | Noun - masculine singular 1) present,
bribe 7810 שֹׁחַד Isa. 33:15 טו הֹלֵךְ צְדָקוֹת, וְדֹבֵר מֵישָׁרִים; מֹאֵס בְּבֶצַע
מַעֲשַׁקּוֹת, נֹעֵר כַּפָּיו מִתְּמֹךְ בַּשֹּׁחַד, אֹטֵם אָזְנוֹ מִשְּׁמֹעַ דָּמִים, וְעֹצֵם עֵינָיו מֵרְאוֹת בְּרָע. 15 He that
walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that
shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and
shutteth his eyes from looking upon evil;
6939 בְּשֹׁחַד 1 Prep-ב | Noun - masculine singular 1) present, bribe
7810 שֹׁחַד Isa. 45:13 יג אָנֹכִי הַעִירֹתִהוּ בְצֶדֶק, וְכָל־דְּרָכָיו אֲיַשֵּׁר; הוּא־יִבְנֶה
עִירִי, וְגָלוּתִי יְשַׁלֵּחַ--לֹא בִמְחִיר וְלֹא בְשֹׁחַד, אָמַר יְהוָה צְבָאוֹת. {ס} 13 I have roused him
up in victory, and I make level all his ways; he shall build My city, and he shall let Mine exiles
go free, not for price nor reward, saith the LORD of hosts. {S}
6940 בְּשֹׁחַד 1 Prep-ב | Noun - masculine singular 1) present, bribe
7810 שֹׁחַד Mic. 3:11 יא לוּ־אִישׁ הֹלֵךְ רוּחַ, וָשֶׁקֶר כִּזֵּב, אַטִּף לְךָ, לַיַּיִן וְלַשֵּׁכָר;
וְהָיָה מַטִּיף, הָעָם הַזֶּה. 11 If a man walking in wind and falsehood do lie: 'I will preach
unto thee of wine and of strong drink'; he shall even be the preacher of this people.
6941 בִּשְׁחוּתוֹ 1 Prep-ב | Noun - feminine singular construct | third person
masculine singular 1) pit 7816 שְׁחוּת Prov. 28:10 י מַשְׁגֶּה
יְשָׁרִים, בְּדֶרֶךְ רָע--בִּשְׁחוּתוֹ הוּא-יִפּוֹל; וּתְמִימִים, יִנְחֲלוּ-טוֹב. 10 Whoso causeth the upright

to go astray in an evil way, he shall fall himself into his own pit; but the whole-hearted shall inherit good. {P}
6942 בַּשְּׁחִין 1 Prep-ב Article | Noun - masculine singular 1) boil, inflamed spot, inflammation, eruption ; 1a) of man, leprosy, of man and beast 7822
שְׁחִין Lev. 13:20 כ וְרָאָה הַכֹּהֵן, וְהִנֵּה מַרְאֶהָ שָׁפָל מִן־הָעוֹר, וּשְׂעָרָהּ הָפַךְ לָבָן--וְטִמְּאוֹ
הַכֹּהֵן נֶגַע־צָרַעַת הִוא, בַּשְּׁחִין פָּרָחָה. 20 And the priest shall look; and, behold, if the appearance thereof be lower than the skin, and the hair thereof be turned white, then the priest shall pronounce him unclean: it is the plague of leprosy, it hath broken out in the boil.
6943 בִּשְׁחִין 3 Prep-ב | Noun - masculine singular 1) boil, inflamed spot, inflammation, eruption ; 1a) of man, leprosy, of man and beast 7822 שְׁחִין
Deut. 28:27, 35; Job 2:7 כז יַכְּכָה יְהוָה בִּשְׁחִין מִצְרַיִם, ובעפלים (וּבַטְּחֹרִים), וּבַגָּרָב,
וּבֶחָרֶס--אֲשֶׁר לֹא־תוּכַל, לְהֵרָפֵא. 27 The LORD will smite thee with the boil of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst not be healed.
6944 בִּשְׁחִיתוֹתָם 1 Prep-ב | Noun - feminine plural construct | third person masculine plural 1) pit 7825 שְׁחִיתוֹת Lam. 4:20 כ רוּחַ
אַפֵּינוּ מְשִׁיחַ יְהוָה, נִלְכַּד בִּשְׁחִיתוֹתָם: אֲשֶׁר אָמַרְנוּ, בְּצִלּוֹ נִחְיֶה בַגּוֹיִם. {ס} 20 The breath of our nostrils, the anointed of the LORD, was taken in their pits; of whom we said: 'Under his shadow we shall live among the nations.' {S}
6945 בַּשַּׁחֶפֶת 1 Prep-ב Article | Noun - feminine singular 1) consumption, wasting disease ; 1a) a wasting disease of the lungs 7829 שַׁחֶ֫פֶת
Deut. 28:22 כב יַכְּכָה יְהוָה בַּשַּׁחֶפֶת וּבַקַּדַּחַת וּבַדַּלֶּקֶת, וּבַחַרְחֻר וּבַחֶרֶב, וּבַשִּׁדָּפוֹן, וּבַיֵּרָקוֹן;
וּרְדָפוּךָ, עַד אָבְדֶךָ. 22 The LORD will smite thee with consumption, and with fever, and with inflammation, and with fiery heat, and with drought, and with blasting, and with mildew; and they shall pursue thee until thou perish.
6946 בַשַּׁחַק 1 Prep-ב Article | Noun - masculine singular 1) dust, cloud ; 1a) fine dust ; 1b) (thin) cloud 7834 שַׁחַק Psalm 89:7 ז כִּי
מִי בַשַּׁחַק, יַעֲרֹךְ לַיהוָה; יִדְמֶה לַיהוָה, בִּבְנֵי אֵלִים. 7 For who in the skies can be compared unto the LORD, who among the sons of might can be likened unto the LORD,
6947 בַשַּׁחַק 1 Prep-ב Article | Noun - masculine singular 1) dust, cloud ; 1a) fine dust ; 1b) (thin) cloud 7834 שַׁחַק Psalm 89:38 לח
כְּיָרֵחַ, יִכּוֹן עוֹלָם; וְעֵד בַּשַּׁחַק, נֶאֱמָן סֶלָה. 38 It shall be established for ever as the moon; and be stedfast as the witness in sky.' Selah
6948 בַּשְּׁחָקִים 2 Prep-ב Article | Noun - masculine plural 1) dust, cloud ; 1a) fine dust ; 1b) (thin) cloud 7834 שַׁחַק Job 37:21; Psalms 68:35 כא וְעַתָּה, לֹא רָאוּ אוֹר--בָּהִיר הוּא, בַּשְּׁחָקִים; וְרוּחַ עָבְרָה, וַתְּטַהֲרֵם. 21 And now men see not the light which is bright in the skies; {N} but the wind passeth, and cleanseth them.
6949 בַּשַּׁחַר 1 Prep-ב Article | Noun - masculine singular 1) dawn ; 1a) dawn ; 1b) at dawn (as adverb) 7837 שַׁחַר Hos. 10:15 טו כָּכָה,
עָשָׂה לָכֶם בֵּית־אֵל, מִפְּנֵי, רָעַת רָעַתְכֶם; בַּשַּׁחַר, נִדְמֹה נִדְמָה מֶלֶךְ יִשְׂרָאֵל. 15 So hath Beth-el

done unto you because of your great wickedness; at daybreak is the king of Israel utterly cut off.

6950 בַּשָּׁחַת 1 Prep-ב Article | Noun - feminine singular 1) pit, destruction, grave ; 1a) pit (for catching lions) ; 1b) pit (of Hell) 7845 שָׁחַת Job 33:28 כח פָּדָה נפשי (נַפְשׁוֹ), מֵעֲבֹר בַּשָּׁחַת; וחיתי (וְחַיָּתוֹ), בָּאוֹר תִּרְאֶה. 28 So He redeemeth his soul from going into the pit, and his life beholdeth the light.

6951 בַּשַּׁחַת 1 Prep-ב Article | Noun - feminine singular 1) pit, destruction, grave ; 1a) pit (for catching lions) ; 1b) pit (of Hell) 7845 שָׁחַת Job 9:31 לא אָז, בַּשַּׁחַת תִּטְבְּלֵנִי; וְתִעֲבוּנִי, שַׂלְמוֹתָי. 31 Yet wilt Thou plunge me in the ditch, and mine own clothes shall abhor me.

6952 בְּשַׁחַת 2 Prep-ב | Noun - feminine singular 1) pit, destruction, grave ; 1a) pit (for catching lions) ; 1b) pit (of Hell) 7845 שָׁחַת Psalm 7:16; 9:16 טז בּוֹר כָּרָה, וַיַּחְפְּרֵהוּ; וַיִּפֹּל, בְּשַׁחַת יִפְעָל. 16 He hath digged a pit, and hollowed it, and is fallen into the ditch which he made.

6953 בְּשַׁחֵת 1 Prep-ב | Verb - Piel Infinitive construct 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle)
7843 שָׁחַת Gen. 19:29 כט וַיְהִי, בְּשַׁחֵת אֱלֹהִים אֶת־עָרֵי הַכִּכָּר, וַיִּזְכֹּר אֱלֹהִים, אֶת־אַבְרָהָם; וַיְשַׁלַּח אֶת־לוֹט, מִתּוֹךְ הַהֲפֵכָה, בַּהֲפֹךְ אֶת־הֶעָרִים, אֲשֶׁר־יָשַׁב בָּהֵן לוֹט. 29 And it came to pass, when God destroyed the cities of the Plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when He overthrew the cities in which Lot dwelt.

6954 בְּשַׁחְתָּם 2 Prep-ב | Noun - feminine singular construct | third person masculine plural 1) pit, destruction, grave ; 1a) pit (for catching lions) ; 1b) pit (of Hell) 7845 שָׁחַת Ezek. 19:4, 8 ד וַיִּשְׁמְעוּ אֵלָיו גּוֹיִם, בְּשַׁחְתָּם נִתְפָּשׂ; וַיְבִאֻהוּ בַחַחִים, אֶל־אֶרֶץ מִצְרָיִם. 4 Then the nations assembled against him, he was taken in their pit; and they brought him with hooks unto the land of Egypt.

6955 בַּשִּׁטִּים 1 Prep-ב Article | Noun proper - feminine singular Shittim = |the acacias|; 1) place of Israel's encampment between the conquest of the transjordanic region and crossing the Jordan into Canaan ; 2) a place west of Jerusalem
7851 שִׁטִּים Num. 25:1 א וַיֵּשֶׁב יִשְׂרָאֵל, בַּשִּׁטִּים; וַיָּחֶל הָעָם, לִזְנוֹת אֶל-בְּנוֹת מוֹאָב. 1 And Israel abode in Shittim, and the people began to commit harlotry with the daughters of Moab.

6956 בַּשֶּׁטֶף 1 Prep-ב Article | Noun - masculine singular 1) flood, downpour 7858 שֶׁטֶף Dan. 9:26 כו וְאַחֲרֵי הַשָּׁבֻעִים שִׁשִּׁים וּשְׁנַיִם, יִכָּרֵת מָשִׁיחַ וְאֵין לוֹ; וְהָעִיר וְהַקֹּדֶשׁ יַשְׁחִית עַם נָגִיד הַבָּא, וְקִצּוֹ בַשֶּׁטֶף, וְעַד קֵץ מִלְחָמָה, נֶחֱרֶצֶת שֹׁמֵמוֹת.
26 And after the threescore and two weeks shall an anointed one be cut off, and be no more; and the people of a prince that shall come shall destroy the city and the sanctuary; but his end shall be with a flood; and unto the end of the war desolations are determined.

6957 בְּשִׁיבָתוֹ 1 Prep-בּ | Noun - feminine singular construct | third person
masculine singular 1) sojourn 7871 שִׁיבַת 2 Sam. 19:33 לג
וּבַרְזִלַּי זָקֵן מְאֹד, בֶּן־שְׁמֹנִים שָׁנָה; וְהוּא־כִלְכַּל אֶת־הַמֶּלֶךְ בְּשִׁיבָתוֹ בְמַחֲנַיִם, כִּי־אִישׁ גָּדוֹל הוּא מְאֹד.
33 Now Barzillai was a very aged man, even fourscore years old; and he had provided the king
with sustenance while he lay at Mahanaim; for he was a very great man.

6958 בַשָּׁיו 1 בַשָּׁיו / בַּשָּׁוqere בַּשׁוֹ/kethib; Noun - common
masculine singular absolute qere 1) emptiness, vanity, falsehood ; 1a) emptiness,
nothingness, vanity ; 1b) emptiness of speech, lying ; 1c) worthlessness (of conduct)
7723 שָׁוְא Job 15:31 לֹא אַל־יַאֲמֵן בַּשָּׁו נִתְעָה: כִּי־שָׁוְא, תִּהְיֶה תְמוּרָתוֹ.
31 Let him not trust in vanity, deceiving himself; for vanity shall be his recompense.

6959 בְּשִׁילוֹ 1 Prep-בּ | Noun proper - feminine singular Shiloh =
|place of rest|; 1) a city in Ephraim and temporary home of the Ark of the Covenant and the
Tabernacle, the place whereSamuel grew up 7887 שִׁלֹה Jer. 7:12 יב
כִּי לְכוּ־נָא, אֶל־מְקוֹמִי אֲשֶׁר בְּשִׁילוֹ, אֲשֶׁר שִׁכַּנְתִּי שְׁמִי שָׁם, בָּרִאשׁוֹנָה; וּרְאוּ, אֵת אֲשֶׁר־עָשִׂיתִי לוֹ, מִפְּנֵי,
רָעַת עַמִּי יִשְׂרָאֵל. 12 For go ye now unto My place which was in Shiloh, where I caused
My name to dwell at the first, and see what I did to it for the wickedness of My people Israel.

6960 בַּשִּׁיר 3 Prep-בּ Article | Noun - masculine singular n m ; 1)
song ; 1a) lyric song ; 1b) religious song ; 1c) song of Levitical choirs ; n f ; 2) song ; 2a)
song, ode 7892 שִׁיר 1 Chr. 6:17; 25:6; Isa. 24:9 יז וַיִּהְיוּ מְשָׁרְתִים
לִפְנֵי מִשְׁכַּן אֹהֶל־מוֹעֵד, בַּשִּׁיר, עַד־בְּנוֹת שְׁלֹמֹה אֶת־בֵּית יְהוָה, בִּירוּשָׁלִָם; וַיַּעַמְדוּ כְמִשְׁפָּטָם, עַל־
עֲבוֹדָתָם. 17 And they ministered with song before the tabernacle of the tent of meeting,
until Solomon had built the house of the LORD in Jerusalem; and they took their station at
their service according to their order.

6961 בְּשִׁיר 1 Prep-בּ | Noun - masculine singular n m ; 1) song ; 1a)
lyric song ; 1b) religious song ; 1c) song of Levitical choirs ; n f ; 2) song ; 2a) song, ode
7892 שִׁיר Psalm 69:31 לא אֲהַלְלָה שֵׁם-אֱלֹהִים בְּשִׁיר; וַאֲגַדְּלֶנּוּ בְתוֹדָה.
31 I will praise the name of God with a song, and will magnify Him with thanksgiving.

6962 בְּשִׁכְבָהּ 2 Prep-בּ | Verb - Qal Infinitive construct | third person
feminine singular 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to
lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax
(fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d)
(Hiphil) to make to lie down ; 1e) (Hophal) to be laid 7901 שָׁכַב Gen.
19:33, 35 לג וַתַּשְׁקֶיןָ אֶת־אֲבִיהֶן יַיִן, בַּלַּיְלָה הוּא; וַתָּבֹא הַבְּכִירָה וַתִּשְׁכַּב אֶת־אָבִיהָ, וְלֹא־יָדַע
בְּשִׁכְבָהּ וּבְקוּמָהּ. 33 And they made their father drink wine that night. And the first-born
went in, and lay with her father; and he knew not when she lay down, nor when she arose.

6963 בְשָׁכְבוֹ 1 Prep-בּ | Verb - Qal Infinitive construct | third person
masculine singular 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to
lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax
(fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d)
(Hiphil) to make to lie down ; 1e) (Hophal) to be laid 7901 שָׁכַב Ruth
3:4 ד וִיהִי בְשָׁכְבוֹ, וְיָדַעַתְּ אֶת־הַמָּקוֹם אֲשֶׁר יִשְׁכַּב־שָׁם, וּבָאת וְגִלִּית מַרְגְּלֹתָיו, ושכבתי

(וְשָׁכָבְתְּ); וְהוּא יַגִּיד לָךְ, אֵת אֲשֶׁר תַּעֲשִׂין. 4 And it shall be, when he lieth down, that thou
shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee
down; and he will tell thee what thou shalt do.'
6964 בְּשָׁכְבְּךָ 1 Prep-ב | Verb - Qal Infinitive construct | second person
masculine singular 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to
lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax
(fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d)
(Hiphil) to make to lie down ; 1e) (Hophal) to be laid 7901 שָׁכַב Prov.
6:22 כב בְּהִתְהַלֶּכְךָ, תַּנְחֶה אֹתָךְ-- בְּשָׁכְבְּךָ, תִּשְׁמֹר עָלֶיךָ; וַהֲקִיצוֹתָ, הִיא תְשִׂיחֶךָ. 22
When thou walkest, it shall lead thee, when thou liest down, it shall watch over thee; and
when thou awakest, it shall talk with thee.
6965 בְּשֶׁכְּבָר 1 Prep-ב Pronoun - relative | Adverb 1) already, long
ago, a great while 3528 כְּבָר Eccl. 2:16 טז כִּי אֵין זִכְרוֹן לֶחָכָם עִם־
הַכְּסִיל, לְעוֹלָם: בְּשֶׁכְּבָר הַיָּמִים הַבָּאִים, הַכֹּל נִשְׁכָּח, וְאֵיךְ יָמוּת הֶחָכָם, עִם־הַכְּסִיל. 16 For of
the wise man, even as of the fool, there is no remembrance for ever; seeing that in the days to
come all will long ago have been forgotten. And how must the wise man die even as the fool!
6966 בִשְׁכֶם 1 Prep-ב | Noun proper - masculine singular Shechem
= |back| or |shoulder| ; n pr m ; 1) son of Hamor, the chieftain of the Hivites atShechem at
the time of Jacob's arrival ; n pr loc ; 2) a city in Manasseh; located in a valley between
Mount Ebal and Mount Gerizim, 34 miles (54 km) north of Jerusalem and 7 miles (10.5 km)
south- east ofSamaria 7927 שְׁכֶם Jos. 24:32 ב וְאֶת־עַצְמוֹת יוֹסֵף אֲשֶׁר־
הֶעֱלוּ בְנֵי־יִשְׂרָאֵל מִמִּצְרַיִם, קָבְרוּ בִשְׁכֶם, בְּחֶלְקַת הַשָּׂדֶה אֲשֶׁר קָנָה יַעֲקֹב מֵאֵת בְּנֵי־חֲמוֹר אֲבִי־שְׁכֶם,
בְּמֵאָה קְשִׂיטָה; וַיִּהְיוּ לִבְנֵי־יוֹסֵף, לְנַחֲלָה. 32 And the bones of Joseph, which the children
of Israel brought up out of Egypt, buried they in Shechem, in the parcel of ground which Jacob
bought of the sons of Hamor the father of Shechem for a hundred pieces of money; and they
became the inheritance of the children of Joseph.
6967 בִשְׁכֶם 7 Prep-ב | Noun proper - feminine singular Shechem =
|back| or |shoulder| ; n pr m ; 1) son of Hamor, the chieftain of the Hivites atShechem at the
time of Jacob's arrival ; n pr loc ; 2) a city in Manasseh; located in a valley between Mount
Ebal and Mount Gerizim, 34 miles (54 km) north of Jerusalem and 7 miles (10.5 km) south-
east ofSamaria 7927 שְׁכֶם Gen. 37:12f; Jos. 24:25; Jdg. 8:31; 9:6, 26, 41
יב וַיֵּלְכוּ, אֶחָיו, לִרְעוֹת אֶת־צֹאן אֲבִיהֶם, בִּשְׁכֶם. 12 And his brethren went to feed their
father's flock in Shechem.
6968 בִּשְׁכֹּן 1 Prep-ב | Verb - Qal Infinitive construct 1) to settle
down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to
abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause
to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or
abide 7931 שָׁכַן Gen. 35:22 כב וַיְהִי, בִּשְׁכֹּן יִשְׂרָאֵל בָּאָרֶץ הַהִוא, וַיֵּלֶךְ
רְאוּבֵן וַיִּשְׁכַּב אֶת־בִּלְהָה פִּילֶגֶשׁ אָבִיו, וַיִּשְׁמַע יִשְׂרָאֵל; {פ} וַיִּהְיוּ בְנֵי־יַעֲקֹב,
22 And it came to pass, while Israel dwelt in that land, that Reuben went and lay with
Bilhah his father's concubine; and Israel heard of it. {P} Now the sons of Jacob were twelve:

6969 בַּשֵּׁכָר 1 Prep-ב Article | Noun - masculine singular 1) strong
drink, intoxicating drink, fermented or intoxicating liquor 7941 שֵׁכָר Isa.
28:7 ז וְגַם־אֵלֶּה בַּיַּיִן שָׁגוּ, וּבַשֵּׁכָר תָּעוּ: כֹּהֵן וְנָבִיא שָׁגוּ בַשֵּׁכָר נִבְלְעוּ מִן־הַיַּיִן, תָּעוּ מִן־הַשֵּׁכָר,
שָׁגוּ בָּרֹאֶה, פָּקוּ פְּלִילִיָּה. 7 But these also reel through wine, and stagger through strong
drink; the priest and the prophet reel through strong drink, they are confused because of wine,
they stagger because of strong drink; they reel in vision, they totter in judgment.

6970 בָּשַׁל 1 Verb - Qal Perfect - third person masculine singular 1)
to boil, cook, bake, roast, ripen, grow ripe ; 1a) (Qal) ; 1a1) to boil, cook ; 1a2) to grow ripe,
ripen; 1b) (Piel) ; 1b1) to boil ; 1b2) to cook ; 1c) (Pual) ; 1c1) to be boiled ; 1c2) to be
sodden ; 1d) (Hiphil) ; 1d1) to ripen ; 1d2) ripen, brought to ripeness 1310
בָּשַׁל Joel 4:13/3:13 יג שִׁלְחוּ מַגָּל, כִּי בָשַׁל קָצִיר; בֹּאוּ רְדוּ, כִּי־מָלְאָה גַּת־־הֵשִׁיקוּ
הַיְקָבִים, כִּי רַבָּה רָעָתָם. 13 Put ye in the sickle, for the harvest is ripe; come, tread ye,
for the winepress is full, the vats overflow; for their wickedness is great.

6971 בְּשֶׁל 1 Prep-ב | Pronoun - relative who, which, that
7945 שֶׁל Eccl. 8:17 יז וְרָאִיתִי, אֶת־כָּל־מַעֲשֵׂה הָאֱלֹהִים, כִּי לֹא יוּכַל הָאָדָם
לִמְצוֹא אֶת־הַמַּעֲשֶׂה אֲשֶׁר נַעֲשָׂה תַחַת־הַשֶּׁמֶשׁ, בְּשֶׁל אֲשֶׁר יַעֲמֹל הָאָדָם לְבַקֵּשׁ וְלֹא יִמְצָא; וְגַם אִם־יֹאמַר
הֶחָכָם לָדַעַת, לֹא יוּכַל לִמְצֹא. 17 then I beheld all the work of God, that man cannot find
out the work that is done under the sun; because though a man labour to seek it out, yet he
shall not find it; yea further, though a wise man think to know it, yet shall he not be able to
find it.

6972 בֻּשָּׁלָה 1 Verb - Pual Perfect - third person feminine singular 1)
to boil, cook, bake, roast, ripen, grow ripe ; 1a) (Qal) ; 1a1) to boil, cook ; 1a2) to grow ripe,
ripen; 1b) (Piel) ; 1b1) to boil ; 1b2) to cook ; 1c) (Pual) ; 1c1) to be boiled ; 1c2) to be
sodden ; 1d) (Hiphil) ; 1d1) to ripen ; 1d2) ripen, brought to ripeness 1310
בָּשַׁל Lev. 6:21 כא וּכְלִי-חֶרֶשׂ אֲשֶׁר תְּבֻשַּׁל-בּוֹ, יִשָּׁבֵר; וְאִם-בִּכְלִי נְחֹשֶׁת בֻּשָּׁלָה, וּמֹרַק
וְשֻׁטַּף בַּמָּיִם. 21 But the earthen vessel wherein it is sodden shall be broken; and if it be
sodden in a brazen vessel, it shall be scoured, and rinsed in water.

6973 בְּשִׁלֹה 2 Prep-ב | Noun proper - feminine singular Shiloh =
|place of rest|; 1) a city in Ephraim and temporary home of the Ark of the Covenant and the
Tabernacle, the place whereSamuel grew up 7887 שִׁלֹה 1 Sam. 1:9; 3:21
ט וַתָּקָם חַנָּה, אַחֲרֵי אָכְלָה בְשִׁלֹה וְאַחֲרֵי שָׁתֹה; וְעֵלִי הַכֹּהֵן, יֹשֵׁב עַל־הַכִּסֵּא, עַל־מְזוּזַת, הֵיכַל יְהוָה.
9 So Hannah rose up after they had eaten in Shiloh, and after they had drunk--now Eli the
priest sat upon his seat by the door-post of the temple of the LORD;

6974 בְּשִׁלֹה 8 Prep-ב | Noun proper - feminine singular Shiloh =
|place of rest|; 1) a city in Ephraim and temporary home of the Ark of the Covenant and the
Tabernacle, the place whereSamuel grew up 7887 שִׁלֹה Jos. 18:8, 10;
19:51; 21:2; Jdg. 18:31; 1 Sam. 1:3; 2:14; 1 Kings 2:27 ח וַיָּקֻמוּ הָאֲנָשִׁים, וַיֵּלֵכוּ; וַיְצַו
יְהוֹשֻׁעַ אֶת־הַהֹלְכִים לִכְתֹּב אֶת־הָאָרֶץ לֵאמֹר, לְכוּ וְהִתְהַלְּכוּ בָאָרֶץ וְכִתְבוּ אוֹתָהּ וְשׁוּבוּ אֵלַי, וּפֹה
אַשְׁלִיךְ לָכֶם גּוֹרָל לִפְנֵי יְהוָה, בְּשִׁלֹה. 8 And the men arose, and went; and Joshua charged
them that went to describe the land, saying: 'Go and walk through the land, and describe it,
and come back to me, and I will cast lots for you here before the LORD in Shiloh.'

6975 בְּשֵׁלָה 1 Adjective - feminine singular 1) cooked, boiled
1311 בָּשֵׁל Num. 6:19 יט וְלָקַח הַכֹּהֵן אֶת-הַזְּרֹעַ בְּשֵׁלָה, מִן-הָאַיִל, וְחַלַּת מַצָּה
אַחַת מִן-הַסַּל, וּרְקִיק מַצָּה אֶחָד; וְנָתַן עַל-כַּפֵּי הַנָּזִיר, אַחַר הִתְגַּלְּחוֹ אֶת-נִזְרוֹ. 19 And the priest shall take the shoulder of the ram when it is sodden, and one unleavened cake out of the basket, and one unleavened wafer, and shall put them upon the hands of the Nazirite, after he hath shaven his consecrated head.

6976 בָּשְׁלוּ 1 גַּם־בָּשְׁלוּ Verb - Qal Perfect - third person common plural 1) to boil, cook, bake, roast, ripen, grow ripe ; 1a) (Qal) ; 1a1) to boil, cook ; 1a2) to grow ripe, ripen; 1b) (Piel) ; 1b1) to boil ; 1b2) to cook ; 1c) (Pual) ; 1c1) to be boiled ; 1c2) to be sodden ; 1d) (Hiphil) ; 1d1) to ripen ; 1d2) ripen, brought to ripeness
1310 בָּשַׁל Ezek. 24:5 ה מִבְחַר הַצֹּאן לָקוֹחַ, וְגַם דּוּר הָעֲצָמִים תַּחְתֶּיהָ; רַתַּח
רְתָחֶיהָ, גַּם־בָּשְׁלוּ עֲצָמֶיהָ בְּתוֹכָהּ. {ס} 5 Take the choice of the flock, and pile also the bones under it; make it boil well, that the bones thereof may also be seethed in the midst of it. {S}

6977 בַּשְּׁלוּ 1 Verb - Piel Imperative - masculine plural 1) to boil, cook, bake, roast, ripen, grow ripe ; 1a) (Qal) ; 1a1) to boil, cook ; 1a2) to grow ripe, ripen; 1b) (Piel) ; 1b1) to boil ; 1b2) to cook ; 1c) (Pual) ; 1c1) to be boiled ; 1c2) to be sodden ; 1d) (Hiphil) ; 1d1) to ripen ; 1d2) ripen, brought to ripeness 1310 בָּשַׁל
Exod. 16:23 כג וַיֹּאמֶר אֲלֵהֶם, הוּא אֲשֶׁר דִּבֶּר יְהוָה--שַׁבָּתוֹן שַׁבַּת־קֹדֶשׁ לַיהוָה, מָחָר: אֵת
אֲשֶׁר־תֹּאפוּ אֵפוּ, וְאֵת אֲשֶׁר־תְּבַשְּׁלוּ בַּשֵּׁלוּ, וְאֵת כָּל־הָעֹדֵף, הַנִּיחוּ לָכֶם לְמִשְׁמֶרֶת עַד־הַבֹּקֶר.
23 And he said unto them: 'This is that which the LORD hath spoken: To-morrow is a solemn rest, a holy sabbath unto the LORD. Bake that which ye will bake, and seethe that which ye will seethe; and all that remaineth over lay up for you to be kept until the morning.'

6978 בַּשְּׁלוּ 1 Verb - Piel Imperative - masculine plural 1) to boil, cook, bake, roast, ripen, grow ripe ; 1a) (Qal) ; 1a1) to boil, cook ; 1a2) to grow ripe, ripen; 1b) (Piel) ; 1b1) to boil ; 1b2) to cook ; 1c) (Pual) ; 1c1) to be boiled ; 1c2) to be sodden ; 1d) (Hiphil) ; 1d1) to ripen ; 1d2) ripen, brought to ripeness 1310 בָּשַׁל
Lev. 8:31 לא וַיֹּאמֶר מֹשֶׁה אֶל-אַהֲרֹן וְאֶל-בָּנָיו, בַּשְּׁלוּ אֶת-הַבָּשָׂר פֶּתַח אֹהֶל מוֹעֵד, וְשָׁם תֹּאכְלוּ
אֹתוֹ, וְאֶת-הַלֶּחֶם אֲשֶׁר בְּסַל הַמִּלֻּאִים: כַּאֲשֶׁר צִוֵּיתִי לֵאמֹר, אַהֲרֹן וּבָנָיו יֹאכְלֻהוּ. 31 And Moses said unto Aaron and to his sons: 'Boil the flesh at the door of the tent of meeting; and there eat it and the bread that is in the basket of consecration, as I commanded, saying: Aaron and his sons shall eat it.

6979 בִּשְּׁלוּ 2 Verb - Piel Perfect - third person common plural 1) to boil, cook, bake, roast, ripen, grow ripe ; 1a) (Qal) ; 1a1) to boil, cook ; 1a2) to grow ripe, ripen; 1b) (Piel) ; 1b1) to boil ; 1b2) to cook ; 1c) (Pual) ; 1c1) to be boiled ; 1c2) to be sodden ; 1d) (Hiphil) ; 1d1) to ripen ; 1d2) ripen, brought to ripeness 1310
בשל 2 Chr. 35:13; Lam. 4:10 יג וַיְבַשְּׁלוּ הַפֶּסַח בָּאֵשׁ, כַּמִּשְׁפָּט; וְהַקֳּדָשִׁים בִּשְּׁלוּ,
בַּסִּירוֹת וּבַדְּוָדִים וּבַצֵּלָחוֹת, וַיָּרִיצוּ, לְכָל־בְּנֵי הָעָם. 13 And they roasted the passover with fire according to the ordinance; and the holy offerings sod they in pots, and in caldrons, and in pans, and carried them quickly to all the children of the people.

6980 בְּשַׁלְוָה 1 Prep-ב | Noun - feminine singular 1) quietness, ease,
prosperity 7962 שַׁלְוָה Dan. 11:21 כא וְעָמַד עַל־כַּנּוֹ נִבְזֶה, וְלֹא־נָתְנוּ
עָלָיו הוֹד מַלְכוּת; וּבָא בְשַׁלְוָה, וְהֶחֱזִיק מַלְכוּת בַּחֲלַקְלַקּוֹת. 21 And in his place shall stand
up a contemptible person, upon whom had not been conferred the majesty of the kingdom; but
he shall come in time of security, and shall obtain the kingdom by blandishments.

6981 בְּשַׁלְוָה 1 Prep-ב | Noun - feminine singular 1) quietness, ease,
prosperity 7962 שַׁלְוָה Daniel 11:24 כד בְּשַׁלְוָה וּבְמִשְׁמַנֵּי מְדִינָה, יָבוֹא,
וְעָשָׂה אֲשֶׁר לֹא־עָשׂוּ אֲבֹתָיו וַאֲבוֹת אֲבֹתָיו, בִּזָּה וְשָׁלָל וּרְכוּשׁ לָהֶם יִבְזוֹר; וְעַל מִבְצָרִים יְחַשֵּׁב
מַחְשְׁבֹתָיו, וְעַד־עֵת. 24 In time of security shall he come even upon the fattest places of
the province; and he shall do that which his fathers have not done, nor his fathers' fathers: he
shall scatter among them prey, and spoil, and substance; yea, he shall devise his devices
against fortresses, but only until the time.

6982 בְּשַׁלְוִי 1 Prep-ב | Noun - feminine singular construct | first person
common singular 1) ease, prosperity 7959 שֶׁלֶו Psalm 30:5/6
ו כִּי רֶגַע, בְּאַפּוֹ --חַיִּים בִּרְצוֹנוֹ: בָּעֶרֶב, יָלִין בֶּכִי; וְלַבֹּקֶר רִנָּה. 6 For His anger is but for a
moment, His favour is for a life-time; {N} weeping may tarry for the night, but joy cometh in
the morning.

6983 בַּשִּׁלּוּם 1 Prep-ב Article | Noun - masculine singular 1)
requital, reward ; 1a) requital, retribution ; 1b) reward, bribe 7966 שִׁלּוּם
Mic. 7:3 ג עַל הָרַע כַּפַּיִם, לְהֵיטִיב, הַשַּׂר שֹׁאֵל, וְהַשֹּׁפֵט בַּשִּׁלּוּם; וְהַגָּדוֹל, דֹּבֵר הַוַּת נַפְשׁוֹ הוּא--
וַיְעַבְּתוּהָ. 3 Their hands are upon that which is evil to do it diligently; the prince asketh,
and the judge is ready for a reward; and the great man, he uttereth the evil desire of his soul;
thus they weave it together.

6984 בְּשַׁלְוֹתַיִךְ 1 Prep-ב | Noun - feminine plural construct | second
feminine singular 1) quietness, ease, prosperity 7962 שַׁלְוָה Jer.
22:21 כא דִּבַּרְתִּי אֵלַיִךְ בְּשַׁלְוֹתַיִךְ, אָמַרְתְּ לֹא אֶשְׁמָע; זֶה דַרְכֵּךְ מִנְּעוּרַיִךְ, כִּי לֹא־שָׁמַעַתְּ בְּקוֹלִי.
21 I spoke unto thee in thy prosperity, but thou saidst: 'I will not hear.' This hath been thy
manner from thy youth, that thou hearkenedst not to My voice.

6985 בְּשִׁלוֹ 3 Prep-ב | Noun proper - feminine singular Shiloh =
|place of rest|; 1) a city in Ephraim and temporary home of the Ark of the Covenant and the
Tabernacle, the place whereSamuel grew up 7887 שִׁלֹה Jdg. 21:19; 1 Sam.
3:21; 14:3 יט וַיֹּאמְרוּ הִנֵּה חַג־יְהוָה בְּשִׁלוֹ מִיָּמִים יָמִימָה, אֲשֶׁר מִצְּפוֹנָה לְבֵית־אֵל מִזְרְחָה
הַשֶּׁמֶשׁ, לִמְסִלָּה, הָעֹלָה מִבֵּית־אֵל שְׁכֶמָה--וּמִנֶּגֶב, לִלְבוֹנָה. 19 And they said: 'Behold, there
is the feast of the LORD from year to year in Shiloh, which is on the north of Beth-el, on the
east side of the highway that goeth up from Beth-el to Shechem, and on the south of Lebonah.'

6986 בַּשָּׁלוֹם 1 Prep-ב Article | Noun - masculine singular 1)
completeness, soundness, welfare, peace ; 1a) completeness (in number) ; 1b) safety,
soundness (in body) ; 1c) welfare, health, prosperity ; 1d) peace, quiet, tranquillity,
contentment ; 1e) peace, friendship ; 1e1) of human relationships ; 1e2) with God especially
in covenant relationship ; 1f) peace (from war) ; 1g) peace (as adjective) 7965

שָׁלוֹם Psalm 29:11 יא יְהוָה--עֹז, לְעַמּוֹ יִתֵּן; יְהוָה, יְבָרֵךְ אֶת-עַמּוֹ בַשָּׁלוֹם. 11
The LORD will give strength unto His people; the LORD will bless his people with peace. {P}
6987 בַּשָּׁלוֹם 1 Prep-בּ Article | Noun - masculine singular 1)
completeness, soundness, welfare, peace ; 1a) completeness (in number) ; 1b) safety,
soundness (in body) ; 1c) welfare, health, prosperity ; 1d) peace, quiet, tranquillity,
contentment ; 1e) peace, friendship ; 1e1) of human relationships ; 1e2) with God especially
in covenant relationship ; 1f) peace (from war) ; 1g) peace (as adjective) 7965
שָׁלוֹם Job 15:21 כא קוֹל־פְּחָדִים בְּאָזְנָיו; בַּשָּׁלוֹם, שׁוֹדֵד יְבוֹאֶנּוּ. 21 A sound of
terrors is in his ears: in prosperity the destroyer shall come upon him.
6988 בְּשָׁלוֹם 8 Prep-בּ | Noun - masculine singular 1) completeness,
soundness, welfare, peace ; 1a) completeness (in number) ; 1b) safety, soundness (in body) ;
1c) welfare, health, prosperity ; 1d) peace, quiet, tranquillity, contentment ; 1e) peace,
friendship ; 1e1) of human relationships ; 1e2) with God especially in covenant relationship ;
1f) peace (from war) ; 1g) peace (as adjective) 7965 שָׁלוֹם Gen. 28:21;
Exod. 18:23; Jdg. 8:9; 11:31; 2 Sam. 19:25; 1 Kings 22:27; 2 Chr. 18:26; Psalms 55:19
כא וְשַׁבְתִּי בְשָׁלוֹם, אֶל־בֵּית אָבִי; וְהָיָה יְהוָה לִי, לֵאלֹהִים. 21 so that I come back to my
father's house in peace, then shall the LORD be my God,
6989 בְּשָׁלוֹם 23 Prep-בּ | Noun - masculine singular 1)
completeness, soundness, welfare, peace ; 1a) completeness (in number) ; 1b) safety,
soundness (in body) ; 1c) welfare, health, prosperity ; 1d) peace, quiet, tranquillity,
contentment ; 1e) peace, friendship ; 1e1) of human relationships ; 1e2) with God especially
in covenant relationship ; 1f) peace (from war) ; 1g) peace (as adjective) 7965
שָׁלוֹם Gen. 15:15; 26:29, 31; 28:21; Exod. 18:23; Jos. 10:21; Jdg. 8:9; 11:13, 31; 1 Sam.
29:7; 2 Sam. 3:21ff; 15:9, 27; 19:25, 31; 1 Kings 22:17, 27f; 2 Kings 22:20; 2 Chr. 18:16, 26f;
19:1; 34:28; Psalm 4:9; 55:19; Jer. 34:5; 43:12; Mal. 2:6 טו וְאַתָּה תָּבוֹא אֶל־אֲבֹתֶיךָ,
בְּשָׁלוֹם: תִּקָּבֵר, בְּשֵׂיבָה טוֹבָה. 15 But thou shalt go to thy fathers in peace; thou shalt be
buried in a good old age.
6990 בִשְׁלוֹמָהּ 1 Prep-בּ | Noun - masculine singular construct | third
person feminine singular 1) completeness, soundness, welfare, peace ; 1a) completeness
(in number) ; 1b) safety, soundness (in body) ; 1c) welfare, health, prosperity ; 1d) peace,
quiet, tranquillity, contentment ; 1e) peace, friendship ; 1e1) of human relationships ; 1e2)
with God especially in covenant relationship ; 1f) peace (from war) ; 1g) peace (as adjective)
7965 שָׁלוֹם Jer. 29:7 ז וְדִרְשׁוּ אֶת־שְׁלוֹם הָעִיר, אֲשֶׁר הִגְלֵיתִי אֶתְכֶם שָׁמָּה,
וְהִתְפַּלְלוּ בַעֲדָהּ, אֶל־יְהוָה: כִּי בִשְׁלוֹמָהּ, יִהְיֶה לָכֶם שָׁלוֹם. 7 And seek the peace of the city
whither I have caused you to be carried away captive, and pray unto the LORD for it; for in
the peace thereof shall ye have peace.
6991 בַּשְּׁלוֹשָׁה 1 Prep-בּ Article | Number - masculine singular 1)
three, triad ; 1a) 3, 300, third 7969 שָׁלוֹשׁ 1 Chr. 11:20 כ וְאַבְשַׁי
אֲחִי־יוֹאָב, הוּא הָיָה רֹאשׁ הַשְּׁלוֹשָׁה, וְהוּא עוֹרֵר אֶת־חֲנִיתוֹ, עַל־שְׁלֹשׁ מֵאוֹת חָלָל; ולא־ (וְלוֹ־) שֵׁם,
בַּשְּׁלוֹשָׁה. 20 And Abishai, the brother of Joab, he was chief of the three; for he lifted up
his spear against three hundred and slew them, and had a name among the three.

6992 בִּשְׁלוֹשָׁה 7 Prep-ב | Number - masculine singular 1) three,
triad ; 1a) 3, 300, third 7969 שָׁלוֹשׁ 1 Chr. 11:12, 24; Esther 3:12f; 8:9, 12;
9:1 יב וְאַחֲרָיו אֶלְעָזָר בֶּן־דּוֹדוֹ, הָאֲחוֹחִי; הוּא, בִּשְׁלוֹשָׁה הַגִּבֹּרִים. 12 And after him
was Eleazar the son of Dodo, the Ahohite, who was one of the three mighty men.

6993 בַּשָּׁלַח 1 Prep-ב Article | Noun - masculine singular 1)
weapon, missile, sprout ; 1a) missile, weapon ; 1b) sprout, shoot 7973 שֶׁ֫לַח
Job 33:18 יח יַחְשֹׂךְ נַפְשׁוֹ, מִנִּי-שָׁחַת; וְחַיָּתוֹ, מֵעֲבֹר בַּשָּׁלַח. 18 That He may keep
back his soul from the pit, and his life from perishing by the sword.

6994 בִּשְׁלֹ֫חַ 1 Prep-ב | Verb - Qal Infinitive construct 1) to send,
send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ;
1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off
or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot
forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away,
be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Isa. 20:1
א בִּשְׁנַת בֹּא תַרְתָּן, אַשְׁדּוֹדָה, בִּשְׁלֹ֫חַ אֹתוֹ, סַרְגוֹן מֶלֶךְ אַשּׁוּר; וַיִּלָּחֶם בְּאַשְׁדּוֹד, וַיִּלְכְּדָהּ. 1 In
the year that Tartan came into Ashdod, when Sargon the king of Assyria sent him, and he
fought against Ashdod and took it;

6995 בִּשְׁלֹ֫חַ 3 Prep-ב | Verb - Qal Infinitive construct 1) to send,
send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ;
1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off
or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot
forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away,
be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Jos. 14:7;
Psalms 59:1; Jer. 21:1 ז בֶּן־אַרְבָּעִים שָׁנָה אָנֹכִי, בִּשְׁלֹ֫חַ מֹשֶׁה עֶבֶד־יְהוָה אֹתִי מִקָּדֵשׁ בַּרְנֵעַ--
לְרַגֵּל אֶת־הָאָרֶץ; וָאָשֵׁב אֹתוֹ דָּבָר, כַּאֲשֶׁר עִם־לְבָבִי. 7 Forty years old was I when Moses
the servant of the LORD sent me from Kadesh-barnea to spy out the land; and I brought him
back word as it was in my heart

6996 בְּשַׁלַּח 1 Prep-ב | Verb - Piel Infinitive construct 1) to send,
send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ;
1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off
or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot
forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away,
be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Exod. 13:17
יז וַיְהִי, בְּשַׁלַּח פַּרְעֹה אֶת־הָעָם, וְלֹא־נָחָם אֱלֹהִים דֶּרֶךְ אֶרֶץ פְּלִשְׁתִּים, כִּי קָרוֹב הוּא: כִּי אָמַר אֱלֹהִים,
פֶּן־יִנָּחֵם הָעָם בִּרְאֹתָם מִלְחָמָה--וְשָׁבוּ מִצְרָיְמָה. 17 And it came to pass, when Pharaoh had
let the people go, that God led them not by the way of the land of the Philistines, although
that was near; for God said: 'Lest peradventure the people repent when they see war, and they
return to Egypt.'

6997 בְּשֶׁלַח 1 Prep-ב | Noun - masculine singular 1) weapon,
missile, sprout ; 1a) missile, weapon ; 1b) sprout, shoot 7973 שֶׁ֫לַח Job

36:12 יב וְאִם-לֹא יִשְׁמְעוּ, בְּשֶׁלַח יַעֲבֹרוּ; וְיִגְוְעוּ, בִּבְלִי-דָעַת. 12 But if they hearken
not, they shall perish by the sword, and they shall die without knowledge.
6998 בְּשַׁלְּחָהּ 1 Prep-ב | Verb - Piel Infinitive construct | third person
feminine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ;
1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be
sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2)
to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d)
(Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send
7971 שָׁלַח Isa. 27:8 ח בְּסַאסְּאָה, בְּשַׁלְחָהּ תְּרִיבֶנָּה; הָגָה בְּרוּחוֹ הַקָּשָׁה, בְּיוֹם
קָדִים. 8 In full measure, when Thou sendest her away, Thou dost contend with her; He
hath removed her with His rough blast in the day of the east wind.
6999 בְּשַׁלְּחוֹ 1 Prep-ב | Verb - Piel Infinitive construct | third person
masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to
send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal)
to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ;
1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ;
1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send
7971 שָׁלַח Ezek. 31:5 ה עַל־כֵּן גָּבְהָא קֹמָתוֹ, מִכֹּל עֲצֵי הַשָּׂדֶה; וַתִּרְבֶּינָה
סַרְעַפֹּתָיו וַתֶּאֱרַכְנָה פֹארֹתָו, מִמַּיִם רַבִּים־־בְּשַׁלְּחוֹ. 5 Therefore its stature was exalted above
all the trees of the field; and its boughs were multiplied, and its branches became long,
because of the multitude of waters, when it shot them forth.
7000 בְּשָׁלְחִי 1 Prep-ב | Verb - Qal Infinitive construct | first person
common singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ;
1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be
sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2)
to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d)
(Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send
7971 שָׁלַח Num. 32:8 ח כֹּה עָשׂוּ, אֲבֹתֵיכֶם, בְּשָׁלְחִי אֹתָם מִקָּדֵשׁ בַּרְנֵעַ, לִרְאוֹת
אֶת-הָאָרֶץ. 8 Thus did your fathers, when I sent them from Kadesh-barnea to see the land.
7001 בְּשַׁלְּחִי 1 Prep-ב | Verb - Piel Infinitive construct | first person
common singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ;
1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be
sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2)
to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d)
(Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send
7971 שָׁלַח Ezekiel 5:16 טז וַתִּקְחִי מִבְּגָדַיִךְ, וַתַּעֲשִׂי־לָךְ בָּמוֹת טְלֻאוֹת, וַתִּזְנִי,
עֲלֵיהֶם: לֹא בָאוֹת, וְלֹא יִהְיֶה. 16 And thou didst take of thy garments, and didst make for
thee high places decked with divers colours, and didst play the harlot upon them; the like
things shall not come, neither shall it be so.
7002 בְּשַׁלְּחֵךְ 1 Prep-ב | Verb - Piel Infinitive construct | second person
masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to

send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send
7971 שָׁלַח Deut. 15:18 יח לֹא-יִקְשֶׁה בְעֵינֶךָ, בְּשַׁלֵּחֲךָ אֹתוֹ חָפְשִׁי מֵעִמָּךְ--כִּי
מִשְׁנֶה שְׂכַר שָׂכִיר, עֲבָדְךָ שֵׁשׁ שָׁנִים; וּבֵרַכְךָ יְהוָה אֱלֹהֶיךָ, בְּכֹל אֲשֶׁר תַּעֲשֶׂה. {פ} 18 It shall not seem hard unto thee, when thou lettest him go free from thee; for to the double of the hire of a hireling hath he served thee six years; and the LORD thy God will bless thee in all that thou doest. {P}
7003 בַּשֶּׁלִי 1 Prep-ב Article | Noun - masculine singular 1) quiet, private, quietness 7987 שֶׁלִי 2 Sam. 3:27 כז וַיָּשָׁב אַבְנֵר, חֶבְרוֹן, וַיַּטֵּהוּ
יוֹאָב אֶל-תּוֹךְ הַשַּׁעַר, לְדַבֵּר אִתּוֹ בַּשֶּׁלִי; וַיַּכֵּהוּ שָׁם, הַחֹמֶשׁ--וַיָּמָת, בְּדַם עֲשָׂהאֵל אָחִיו. 27 And when Abner was returned to Hebron, Joab took him aside into the midst of the gate to speak with him quietly, and smote him there in the groin, that he died, for the blood of Asahel his brother.
7004 בְּשֶׁלִי 1 Prep-ב Prep | first person common singular 1) ease, prosperity 7959 שֶׁלֶו Jon. 1:12 יב וַיֹּאמֶר אֲלֵיהֶם, שָׂאוּנִי וַהֲטִילֻנִי אֶל-
הַיָּם, וְיִשְׁתֹּק הַיָּם, מֵעֲלֵיכֶם: כִּי, יוֹדֵעַ אָנִי, כִּי בְשֶׁלִּי, הַסַּעַר הַגָּדוֹל הַזֶּה עֲלֵיכֶם. 12 And he said unto them: 'Take me up, and cast me forth into the sea; so shall the sea be calm unto you; for I know that for my sake this great tempest is upon you.'
7005 בַּשְּׁלִישִׁי 1 Prep-ב Article | Number - adjective masculine singular absolute 1) third,one third, third part, third time ; 1a) ordinal number 7992 שְׁלִישִׁי Ezek. 31:1 א וַיְהִי, בְּאַחַת עֶשְׂרֵה שָׁנָה, בַּשְּׁלִישִׁי, בְּאֶחָד לַחֹדֶשׁ; הָיָה דְבַר-יְהוָה,
אֵלַי לֵאמֹר. 1 And it came to pass in the eleventh year, in the third month, in the first day of the month, that the word of the LORD came unto me, saying:
7006 בְּשַׁלֶּכֶת 1 Prep-ב | Noun - feminine singular 1) felling (of tree) 7995 שַׁלֶּכֶת Isa. 6:13 יג וְעוֹד בָּהּ עֲשִׂרִיָּה, וְשָׁבָה וְהָיְתָה
לְבָעֵר: כָּאֵלָה וְכָאַלּוֹן, אֲשֶׁר בְּשַׁלֶּכֶת מַצֶּבֶת בָּם--זֶרַע קֹדֶשׁ, מַצַּבְתָּהּ. {פ} 13 And if there be yet a tenth in it, it shall again be eaten up; as a terebinth, and as an oak, whose stock remaineth, when they cast their leaves, so the holy seed shall be the stock thereof.' {P}
7007 בַּשָּׁלָל 1 Prep-ב Article | Noun - masculine singular 1) prey, plunder, spoil, booty ; 1a) prey ; 1b) booty, spoil, plunder (of war) ; 1c) plunder (private) ; 1d) gain (meaning dubious) 7998 שָׁלָל Jos. 7:21 כא ואראה (וָאֵרֶא)
בַשָּׁלָל אַדֶּרֶת שִׁנְעָר אַחַת טוֹבָה וּמָאתַיִם שְׁקָלִים כֶּסֶף, וּלְשׁוֹן זָהָב אֶחָד חֲמִשִּׁים שְׁקָלִים מִשְׁקָלוֹ,
וָאֶחְמְדֵם, וָאֶקָּחֵם; וְהִנָּם טְמוּנִים בָּאָרֶץ בְּתוֹךְ הָאָהֳלִי, וְהַכֶּסֶף תַּחְתֶּיהָ. 21 When I saw among the spoil a goodly Shinar mantle, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they are hid in the earth in the midst of my tent, and the silver under it.'
7008 בִּשְׁלָם 1 Noun proper - masculine singular Bishlam = |in peace|; 1) a Persian officer in Palestine in the time of Ezra 1312 בִּשְׁלָם
Ezr. 4:7 ז וּבִימֵי אַרְתַּחְשַׁשְׂתָּא, כָּתַב בִּשְׁלָם מִתְרְדָת טָבְאֵל וּשְׁאָר כְּנָוֺתוֹ, עַל-אַרְתַּחְשַׁשְׂתְּא, מֶלֶךְ

פָּרָס; וּכְתָב, הַנִּשְׁתְּוָן, כָּתוּב אֲרָמִית, וּמְתֻרְגָּם אֲרָמִית. {פ} 7 And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of his companions, unto Artaxerxes king of Persia; and the writing of the letter was written in the Aramaic character, and set forth in the Aramaic tongue. {P}

7009 בִּשְׁלָם 1 Verb - Piel Perfect - third person masculine singular | suffix third person masculine plural with conjunctive particle בְּ Bishlam = |in peace|; 1) a Persian officer in Palestine in the time of Ezra 1312 בִּשְׁלָם 1 Kings 19:21
כא וַיָּשָׁב מֵאַחֲרָיו וַיִּקַּח אֶת־צֶמֶד הַבָּקָר וַיִּזְבָּחֵהוּ, וּבִכְלִי הַבָּקָר בִּשְּׁלָם הַבָּשָׂר, וַיִּתֵּן לָעָם, וַיֹּאכֵלוּ; וַיָּקָם, וַיֵּלֶךְ אַחֲרֵי אֵלִיָּהוּ--וַיְשָׁרְתֵהוּ. {פ} 21 And he returned from following him, and took the yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him. {P}

7010 בְּשָׁלֵם 1 Prep-ב | Noun proper - feminine singular Salem = |peace|; 1) the place of which Melchizedek was king ; 1a) most Jewish commentators affirm that it is the same as Jerusalem 8004 שָׁלֵם Psalm 76:3 ג וַיְהִי בְשָׁלֵם סוּכּוֹ; וּמְעוֹנָתוֹ בְצִיּוֹן. 3 In Salem also is set His tabernacle, and His dwelling-place in Zion.

7011 בְּשָׁלֹם 2 Prep-ב | Noun - masculine singular 1) completeness, soundness, welfare, peace ; 1a) completeness (in number) ; 1b) safety, soundness (in body) ; 1c) welfare, health, prosperity ; 1d) peace, quiet, tranquillity, contentment ; 1e) peace, friendship ; 1e1) of human relationships ; 1e2) with God especially in covenant relationship ; 1f) peace (from war) ; 1g) peace (as adjective) 7965 שָׁלוֹם 1 Kings 2:5f
ה וְגַם אַתָּה יָדַעְתָּ אֵת אֲשֶׁר־עָשָׂה לִי יוֹאָב בֶּן־צְרוּיָה, אֲשֶׁר עָשָׂה לִשְׁנֵי־שָׂרֵי צִבְאוֹת יִשְׂרָאֵל לְאַבְנֵר בֶּן־נֵר וְלַעֲמָשָׂא בֶן־יֶתֶר וַיַּהַרְגֵם, וַיָּשֶׂם דְּמֵי־מִלְחָמָה, בְּשָׁלֹם; וַיִּתֵּן דְּמֵי מִלְחָמָה, בַּחֲגֹרָתוֹ אֲשֶׁר בְּמָתְנָיו, וּבְנַעֲלוֹ, אֲשֶׁר בְּרַגְלָיו. 5 Moreover thou knowest also what Joab the son of Zeruiah did unto me, even what he did to the two captains of the hosts of Israel, unto Abner the son of Ner and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that was about his loins, and in his shoes that were on his feet.

7012 בִּשְׁלֹמֹה 2 Prep-ב | Noun proper - masculine singular Solomon = |peace|; 1) son of David by Bathsheba and 3rd king of Israel; author of Proverbs andSong ofSongs 8010 שְׁלֹמֹה 1 Kings 11:9; 1 Chr. 28:5 ט וַיִּתְאַנַּף יְהוָה, בִּשְׁלֹמֹה: כִּי־נָטָה לְבָבוֹ, מֵעִם יְהוָה אֱלֹהֵי יִשְׂרָאֵל, הַנִּרְאָה אֵלָיו, פַּעֲמָיִם. 9 And the LORD was angry with Solomon, because his heart was turned away from the LORD, the God of Israel, who had appeared unto him twice,

7013 בְּשֶׁלְּמִי 1 Prep-ב| Interrogative 1) who?, whose?, whom?, would that, whoever, whosoever 4310 מִי Jon. 1:7 ז וַיֹּאמְרוּ אִישׁ אֶל־רֵעֵהוּ, לְכוּ וְנַפִּילָה גוֹרָלוֹת, וְנֵדְעָה, בְּשֶׁלְּמִי הָרָעָה הַזֹּאת לָנוּ; וַיַּפִּלוּ, גּוֹרָלוֹת, וַיִּפֹּל הַגּוֹרָל, עַל־יוֹנָה.
7 And they said every one to his fellow: 'Come, and let us cast lots, that we may know for whose cause this evil is upon us.' So they cast lots, and the lot fell upon Jonah.

7014 בִּשְׁלֹמָיו 1 Prep-ב | Noun - masculine plural construct | third person
masculine singular 1) completeness, soundness, welfare, peace ; 1a) completeness (in
number) ; 1b) safety, soundness (in body) ; 1c) welfare, health, prosperity ; 1d) peace, quiet,
tranquillity, contentment ; 1e) peace, friendship ; 1e1) of human relationships ; 1e2) with God
especially in covenant relationship ; 1f) peace (from war) ; 1g) peace (as adjective)
7965 שָׁלוֹם Psalm 55:21/20 כא שָׁלַח יָדָיו, בִּשְׁלֹמָיו; חִלֵּל בְּרִיתוֹ. 21
He hath put forth his hands against them that were at peace with him; he hath profaned his
covenant.
7015 בַּשָּׁלִשׁ 1 Prep-ב Article | Noun - masculine singular 1) third
part ; 1a) name of a measure ; 2) a musical instrument ; 2a) maybe three-stringed, triangular
shape, or three-barred ; 2b) perhaps a sistrum or triangle ; 3) shield carrier, adjutant, officer,
captain 7991 שָׁלִישׁ Isa. 40:12 יב מִי־מָדַד בְּשָׁעֳלוֹ מַיִם, וְשָׁמַיִם בַּזֶּרֶת
תִּכֵּן, וְכָל בַּשָּׁלִשׁ, עֲפַר הָאָרֶץ; וְשָׁקַל בַּפֶּלֶס הָרִים, וּגְבָעוֹת בְּמֹאזְנָיִם. 12 Who hath measured
the waters in the hollow of his hand, and meted out heaven with the span, and comprehended
the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a
balance?
7016 בִּשְׁלֹשׁ 2 Prep-ב | Number - feminine singular construct 1)
three, triad ; 1a) 3, 300, third 7969 שָׁלוֹשׁ Jdg. 7:7; Jer. 1:2 ז וַיֹּאמֶר
יְהוָה אֶל־גִּדְעוֹן, בִּשְׁלֹשׁ מֵאוֹת הָאִישׁ הַמְלַקְקִים אוֹשִׁיעַ אֶתְכֶם, וְנָתַתִּי אֶת־מִדְיָן, בְּיָדֶךָ; וְכָל־הָעָם--יֵלְכוּ,
אִישׁ לִמְקֹמוֹ. 7 And the LORD said unto Gideon: 'By the three hundred men that lapped
will I save you, and deliver the Midianites into thy hand; and let all the people go every man
unto his place.'
7017 בִּשְׁלֹשׁ 1 Prep-ב | Number - feminine singular 1) three, triad ;
1a) 3, 300, third 7969 שָׁלוֹשׁ Isa. 16:14 יד וְעַתָּה, דִּבֶּר יְהוָה לֵאמֹר,
בְּשָׁלֹשׁ שָׁנִים כִּשְׁנֵי שָׂכִיר, וְנִקְלָה כְּבוֹד מוֹאָב בְּכֹל הֶהָמוֹן הָרָב; וּשְׁאָר מְעַט מִזְעָר, לוֹא כַבִּיר. {פ}
14 But now the LORD hath spoken, saying: 'Within three years, as the years of a hireling, and
the glory of Moab shall wax contemptible for all his great multitude; and the remnant shall be
very small and without strength.' {P}
7018 בַּשְּׁלֹשָׁה 1 Prep-ב Article | Number - masculine singular 1)
three, triad ; 1a) 3, 300, third 7969 שָׁלוֹשׁ 2 Sam. 23:18 יח וַאֲבִישַׁי
אֲחִי יוֹאָב בֶּן־צְרוּיָה, הוּא ראשׁ השלשי (הַשְּׁלֹשָׁה), וְהוּא עוֹרֵר אֶת־חֲנִיתוֹ, עַל־שְׁלֹשׁ מֵאוֹת חָלָל; וְלוֹ־
שֵׁם, בַּשְּׁלֹשָׁה. 18 And Abishai, the brother of Joab, the son of Zeruiah, was chief of the
three. And he lifted up his spear against three hundred and slew them, and had a name among
the three.
7019 בִּשְׁלֹשָׁה 3 Prep-ב | Number - masculine singular 1) three,
triad ; 1a) 3, 300, third 7969 שָׁלוֹשׁ 2 Sam. 23:9, 22; Est. 9:18 ט
וְאַחֲרָו אֶלְעָזָר בֶּן־דדי (דֹּדוֹ), בֶּן־אֲחֹחִי; בִּשְׁלֹשָׁה גברים (הַגִּבֹּרִים) עִם־דָּוִד, בְּחָרְפָם בַּפְּלִשְׁתִּים
נֶאֶסְפוּ־שָׁם לַמִּלְחָמָה, וַיַּעֲלוּ, אִישׁ יִשְׂרָאֵל. 9 And after him was Eleazar the son of Dodo the
son of an Ahohite, one of the three mighty men with David, when they jeoparded their lives
against the Philistines that were there gathered together to battle, and the men of Israel were
gone away;

7020 בַּשְּׁלִשִׁים 1 Prep-ב Article | Number - adjective both plural absolute 1) third,one third, third part, third time ; 1a) ordinal number 7992 שְׁלִישִׁי Ezek. 42:3 ג נֶגֶד הָעֶשְׂרִים, אֲשֶׁר לֶחָצֵר הַפְּנִימִי, וְנֶגֶד רִצְפָה, אֲשֶׁר לֶחָצֵר הַחִיצוֹנָה--אַתִּיק אֶל-פְּנֵי-אַתִּיק, בַּשְּׁלִשִׁים. 3 over against the twenty cubits which belonged to the inner court, and over against the pavement which belonged to the outer court; with gallery against gallery in three stories.

7021 בַּשְּׁלֹשִׁים 2 Prep-ב Article | Number - common plural 1) thirty, thirtieth 7970 שְׁלוֹשִׁים 2 Sam. 23:24; 1 Chr. 12:4 כד עֲשָׂהאֵל אֲחִי-יוֹאָב, בַּשְּׁלֹשִׁים; אֶלְחָנָן בֶּן-דֹּדוֹ, {ר} בֵּית לָחֶם. {ס} 24 Asahel the brother of Joab was one of the thirty; Elhanan the son of Dodo of Beth-lehem;

7022 בִּשְׁלֹשִׁים 2 Prep-ב | Number-cp 1) thirty, thirtieth 7970 שְׁלוֹשִׁים 2 Kings 25:27; Jer. 52:31 כז וַיְהִי בִשְׁלֹשִׁים וָשֶׁבַע שָׁנָה, לְגָלוּת יְהוֹיָכִין מֶלֶךְ-יְהוּדָה, בִּשְׁנֵים עָשָׂר חֹדֶשׁ, בְּעֶשְׂרִים וְשִׁבְעָה לַחֹדֶשׁ; נָשָׂא אֱוִיל מְרֹדַךְ מֶלֶךְ בָּבֶל בִּשְׁנַת מָלְכוֹ, אֶת-רֹאשׁ יְהוֹיָכִין מֶלֶךְ-יְהוּדָה--מִבֵּית כֶּלֶא. 27 And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth day of the month, that Evil-merodach king of Babylon, in the year that he began to reign, did lift up the head of Jehoiachin king of Judah out of prison

7023 בִּשְׁלֹשִׁים 1 Prep-ב | Number-cp 1) thirty, thirtieth 7970 שְׁלוֹשִׁים Ezek. 1:1 א וַיְהִי בִּשְׁלֹשִׁים שָׁנָה, בָּרְבִיעִי בַּחֲמִשָּׁה לַחֹדֶשׁ, וַאֲנִי בְתוֹךְ-הַגּוֹלָה, עַל-נְהַר-כְּבָר; נִפְתְּחוּ, הַשָּׁמַיִם, וָאֶרְאֶה, מַרְאוֹת אֱלֹהִים. 1 Now it came to pass in the thirtieth year, in the fourth month, in the fifth day of the month, as I was among the captives by the river Chebar that the heavens were opened, and I saw visions of God.

7024 בַּשְּׁלִשִׁית 1 Prep-ב Article | Number - adjective feminine singular absolute 1) third,one third, third part, third time ; 1a) ordinal number 7992 שְׁלִישִׁי 1 Sam. 3:8 ח וַיֹּסֶף יְהוָה קְרֹא-שְׁמוּאֵל, בַּשְּׁלִשִׁית, וַיָּקָם וַיֵּלֶךְ אֶל-עֵלִי, וַיֹּאמֶר הִנְנִי כִּי קָרָאתָ לִי; וַיָּבֶן עֵלִי, כִּי יְהוָה קֹרֵא לַנָּעַר. 8 And the LORD called Samuel again the third time. And he arose and went to Eli, and said: 'Here am I; for thou didst call me.' And Eli perceived that the LORD was calling the child.

7025 בְּשֵׁם 10 Prep-ב | Noun - masculine singular construct 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial, monument 8034 שֵׁם Exod. 31:2; 33:12, 19; 34:5; 1 Kings 18:24, 26; Est. 2:14; Psalms 33:21; Isa. 44:5; Jer. 26:9 ב רְאֵה, קָרָאתִי בְשֵׁם, בְּצַלְאֵל בֶּן-אוּרִי בֶן-חוּר, לְמַטֵּה יְהוּדָה. 2 'See, I have called by name Bezalel the son of Uri, the son of Hur, of the tribe of Judah;

7026 בְּשֻׁם 1 Prep-ב | Noun - masculine singular construct 1) name 8036 שְׁמָהָת Ezr. 5:1 א וְהִתְנַבִּי חַגַּי נְבִיָּאה, וּזְכַרְיָה בַר-עִדּוֹא נְבִיַּאיָּא, עַל-יְהוּדָיֵא, דִּי בִיהוּד וּבִירוּשְׁלֶם--בְּשֻׁם אֱלָהּ יִשְׂרָאֵל, עֲלֵיהוֹן. {ס} 1 Now the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied unto the Jews that were in Judah and Jerusalem; in the name of the God of Israel prophesied they unto them. {S}

7027 בְּשֵׁם 58 Prep-ב | Noun - masculine singular construct 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial, monument 8034 שֵׁם Gen. 4:26; 12:8; 13:4; 21:33; 26:25; Exod. 31:2; 33:12, 17, 19; 34:5; 35:30; Deut. 18:5, 7, 20, 22; 21:5; Jos. 21:9; Jdg. 18:29; 1 Sam. 17:45; 20:42; 25:9; 2 Sam. 6:18; 1 Kings 18:24ff, 32; 21:8; 22:16; 2 Kings 2:24; 5:11; 1 Chr. 16:2, 10; 21:19; 2 Chr. 18:15; 33:18; Est. 2:14, 22; 3:12; 8:8, 10; Psalm 20:8; 33:21; 105:3; 118:10ff, 26; 124:8; 129:8; Isa. 40:26; 44:5; 48:1; 50:10; Jer. 11:21; 26:9, 16, 20; 44:16; Joel 3:5; Amos 6:10; Mic. 4:5; Zeph. 3:9, 12; Zech. 13:3 כו וּלְשֵׁת גַּם־הוּא יֻלַּד־בֵּן, וַיִּקְרָא אֶת־שְׁמוֹ אֱנוֹשׁ; אָז הוּחַל, לִקְרֹא בְּשֵׁם יְהוָה. {ס} 26 And to Seth, to him also there was born a son; and he called his name Enosh; then began men to call upon the name of the LORD. {S}

7028 בַּשְּׁמוּעָה 1 Prep-ב Article | Noun - feminine singular 1) report, news, rumour ; 1a) report, news, tidings ; 1b) mention 8052 שְׁמוּעָה Jer. 51:46 מו וּפֶן־יֵרַךְ לְבַבְכֶם וְתִירְאוּ, בַּשְּׁמוּעָה הַנִּשְׁמַעַת בָּאָרֶץ; וּבָא בַשָּׁנָה הַשְּׁמוּעָה, וְאַחֲרָיו בַּשָּׁנָה הַשְּׁמוּעָה, וְחָמָס בָּאָרֶץ, וּמֹשֵׁל עַל־מֹשֵׁל. 46 And let not your heart faint, neither fear ye, for the rumour that shall be heard in the land; for a rumour shall come one year, and after that in another year a rumour, and violence in the land, ruler against ruler.

7029 בִּשְׁמוֹ 2 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial, monument 8034 שֵׁם 1 Chr. 16:8; Isa. 12:4 ח הוֹדוּ לַיהוָה, קִרְאוּ בִשְׁמוֹ-- {ס} הוֹדִיעוּ בָעַמִּים, עֲלִילֹתָיו. {ר} 8 O give thanks unto the LORD, call upon His name; make known His doings among the peoples.

7030 בִּשְׁמוֹ 5 Prep-ב | Noun - masculine singular construct | third person masculine singular 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial, monument 8034 שֵׁם Num. 32:42; Deut. 10:8; 1 Chr. 23:13; Psalms 105:1; Jer. 20:9 מב וְנֹבַח הָלַךְ, וַיִּלְכֹּד אֶת-קְנָת וְאֶת-בְּנֹתֶיהָ; וַיִּקְרָא לָה נֹבַח, בִּשְׁמוֹ. {פ} 42 And Nobah went and took Kenath, and the villages thereof, and called it Nobah, after his own name. {P}

7031 בִּשְׁמוֹנֶה 2 Prep-ב | Number - feminine singular 1) eight, eighth ; 1a) eight (as cardinal number) ; 1b) eighth (as ordinal number) ; 1c) in combination with other numbers 8083 שְׁמֹנֶה 2 Chronicles 35:19 יט בִּשְׁמוֹנֶה עֶשְׂרֵה שָׁנָה, לְמַלְכוּת יֹאשִׁיָּהוּ--נַעֲשָׂה, הַפֶּסַח הַזֶּה. 19 In the eighteenth year of the reign of Josiah was this passover kept.

7032 בִּשְׁמוֹנִים 1 Prep-ב | Number - common plural 1) eighty, fourscore ; 1a) eighty (as cardinal number) ; 1b) eightieth (as ordinal number) ; 1c) in combination with other numbers 8084 שְׁמֹנִים 1 Kings 6:1 א וַיְהִי בִשְׁמוֹנִים שָׁנָה וְאַרְבַּע מֵאוֹת שָׁנָה לְצֵאת בְּנֵי־יִשְׂרָאֵל מֵאֶרֶץ־מִצְרַיִם בַּשָּׁנָה הָרְבִיעִית בְּחֹדֶשׁ זִו, הוּא הַחֹדֶשׁ הַשֵּׁנִי, לִמְלֹךְ שְׁלֹמֹה, עַל־יִשְׂרָאֵל; וַיִּבֶן הַבַּיִת, לַיהוָה. 1 And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Ziv, which is the second month, that he began to build the house of the LORD.

7033 בִּשְׁמוֹר 1 Prep-ב | Verb - Qal Infinitive construct 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר 2 Sam. 11:16 טז וַיְהִי, בִּשְׁמוֹר יוֹאָב אֶל־הָעִיר; וַיִּתֵּן, אֶת־אוּרִיָּה, אֶל־הַמָּקוֹם אֲשֶׁר יָדַע, כִּי אַנְשֵׁי־חַיִל שָׁם. 16 And it came to pass, when Joab kept watch upon the city, that he assigned Uriah unto the place where he knew that valiant men were.

7034 בְּשֵׁמוֹת 2 Prep-ב | Noun - masculine plural 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial, monument 8034 שֵׁם 2 Chr. 28:15; Ezr. 8:20 טו וַיָּקֻמוּ הָאֲנָשִׁים אֲשֶׁר־נִקְּבוּ בְשֵׁמוֹת וַיַּחֲזִיקוּ בַשִּׁבְיָה, וְכָל־מַעֲרֻמֵּיהֶם הִלְבִּישׁוּ מִן־הַשָּׁלָל, וַיַּלְבִּשֻׁם וַיַּנְעִלוּם וַיַּאֲכִלוּם וַיַּשְׁקוּם וַיְסֻכוּם וַיְנַהֲלוּם בַּחֲמֹרִים לְכָל־כּוֹשֵׁל, וַיְבִיאוּם יְרֵחוֹ עִיר־הַתְּמָרִים אֵצֶל אֲחֵיהֶם; וַיָּשׁוּבוּ, שֹׁמְרוֹן. {פ}
15 And the men that have been mentioned by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm-trees, unto their brethren; then they returned to Samaria. {P}

7035 בְּשֵׁמוֹת 8 Prep-ב | Noun - masculine plural 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial, monument 8034 שֵׁם Num. 1:17; 1 Chr. 4:38, 41; 6:50; 12:32; 16:41; 2 Chr. 31:19; Ezr. 10:16 יז וַיִּקַּח מֹשֶׁה, וְאַהֲרֹן, אֵת הָאֲנָשִׁים הָאֵלֶּה, אֲשֶׁר נִקְּבוּ בְּשֵׁמֹת.
17 And Moses and Aaron took these men that are pointed out by name.

7036 בִּשְׁמוֹתָם 1 Prep-ב | Noun - masculine plural construct | third person masculine plural 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial, monument 8034 שֵׁם Psalm 49:12 יב קִרְבָּם בָּתֵּימוֹ, לְעוֹלָם-- מִשְׁכְּנֹתָם, לְדוֹר וָדֹר; קָרְאוּ בִשְׁמוֹתָם, עֲלֵי אֲדָמוֹת. 12 Their inward thought is, that their houses shall continue for ever, and their dwelling-places to all generations; {N} they call their lands after their own names.

7037 בִּשְׁמִי 6 Prep-ב | Noun - masculine singular construct | first person common singular 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial, monument 8034 שֵׁם Lev. 19:12; 1 Sam. 25:5; Isa. 41:25; 43:7; 65:1; Zech. 13:9 יב וְלֹא-תִשָּׁבְעוּ בִשְׁמִי, לַשָּׁקֶר: וְחִלַּלְתָּ אֶת-שֵׁם אֱלֹהֶיךָ, אֲנִי יְהוָה. 12 And ye shall not swear by My name falsely, so that thou profane the name of thy God: I am the LORD.

7038 בִּשְׁמִי 12 Prep-ב | Noun - masculine singular construct | first person common singular 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial, monument 8034 שֵׁם Deut. 18:19f; Jer. 12:16; 14:14f; 23:25; 27:15; 29:9, 21, 23; 44:26; Zech. 5:4 יט וְהָיָה, הָאִישׁ אֲשֶׁר לֹא־יִשְׁמַע אֶל־דְּבָרַי, אֲשֶׁר יְדַבֵּר, בִּשְׁמִי--אָנֹכִי, אֶדְרֹשׁ מֵעִמּוֹ. 19 And it shall come to pass, that whosoever will not hearken unto My words which he shall speak in My name, I will require it of him.

7039 בִּשְׁמֵי 1 Prep-ב | Noun - masculine plural construct 1) heaven, heavens, sky ; 1a) visible heavens, sky ; 1a1) as abode of the stars ; 1a2) as the visible universe, the sky, atmosphere, etc ; 1b) Heaven (as the abode of God) 8064
שָׁמַ֫יִם Psalm 68:34 לד לָרֹכֵב, בִּשְׁמֵי שְׁמֵי-קֶדֶם-- הֵן יִתֵּן בְּקוֹלוֹ, קוֹל עֹז. 34 To Him that rideth upon the heavens of heavens, which are of old; lo, He uttereth His voice, a mighty voice.

7040 בִּשְׁמַיָּא 2 Prep-ב | N-masculine dual d 1) heaven, heavens, sky ; 1a) visible sky ; 1b) Heaven (as abode of God) 8065 שְׁמַיָּא Dan. 2:28; 6:28 כח בְּרַם אִיתַי אֱלָהּ בִּשְׁמַיָּא, גָּלֵא רָזִין, וְהוֹדַע לְמַלְכָּא נְבוּכַדְנֶצַּר, מָה דִּי לֶהֱוֵא בְּאַחֲרִית יוֹמַיָּא; חֶלְמָךְ וְחֶזְוֵי רֵאשָׁךְ עַל־מִשְׁכְּבָךְ, דְּנָה הוּא. {פ} 28 but there is a God in heaven that revealeth secrets, and He hath made known to the king Nebuchadnezzar what shall be in the end of days. Thy dream, and the visions of thy head upon thy bed, are these: {P}

7041 בַּשָּׁמָיִם 2 Prep-ב Article | Noun - masculine plural 1) heaven, heavens, sky ; 1a) visible heavens, sky ; 1a1) as abode of the stars ; 1a2) as the visible universe, the sky, atmosphere, etc ; 1b) Heaven (as the abode of God) 8064
שָׁמַ֫יִם Psalm 73:25; 115:3 כה מִי-לִי בַשָּׁמָיִם; וְעִמְּךָ, לֹא-חָפַצְתִּי בָאָרֶץ. 25 Whom have I in heaven but Thee? And beside Thee I desire none upon earth.

7042 בַשָּׁמַיִם 7 Prep-ב Article | Noun - masculine singular 1) fat, oil ; 1a) fat, fatness ; 1b) oil, olive oil ; 1b1) as staple, medicament or unguent ; 1b2) for anointing ; 1c) fat (of fruitful land, valleys) (metaph) 8081 שֶׁ֫מֶן Gen. 11:4; Deut. 30:12; Job 16:19; Psalms 73:9; Isa. 34:5; Jer. 8:7; Amos 9:6 ד וַיֹּאמְרוּ הָבָה נִבְנֶה־לָּנוּ עִיר, וּמִגְדָּל וְרֹאשׁוֹ בַשָּׁמַיִם, וְנַעֲשֶׂה־לָּנוּ, שֵׁם: פֶּן־נָפוּץ, עַל־פְּנֵי כָל־הָאָרֶץ. 4 And they said: 'Come, let us build us a city, and a tower, with its top in heaven, and let us make us a name; lest we be scattered abroad upon the face of the whole earth.'

7043 בַּשָּׁמָיִם 7 Prep-ב Article | Noun - masculine plural 1) heaven, heavens, sky ; 1a) visible heavens, sky ; 1a1) as abode of the stars ; 1a2) as the visible universe, the sky, atmosphere, etc ; 1b) Heaven (as the abode of God) 8064
שָׁמַ֫יִם Deut. 1:28; 4:17; 9:1; Psalms 78:26; 119:89; 123:1; Lam. 3:41 כח אָנָה אֲנַחְנוּ עֹלִים, אַחֵינוּ הֵמַסּוּ אֶת־לְבָבֵנוּ לֵאמֹר עַם גָּדוֹל וָרָם מִמֶּנּוּ, עָרִים גְּדֹלֹת וּבְצוּרֹת, בַּשָּׁמָיִם; וְגַם־בְּנֵי עֲנָקִים, רָאִינוּ שָׁם. 28 Whither are we going up? our brethren have made our heart to melt, saying: The people is greater and taller than we; the cities are great and fortified up to heaven; and moreover we have seen the sons of the Anakim there.'

7044 בַּשָּׁמַיִם 24 Prep-ב Article | Noun - masculine plural 1) heaven, heavens, sky ; 1a) visible heavens, sky ; 1a1) as abode of the stars ; 1a2) as the visible universe, the sky, atmosphere, etc ; 1b) Heaven (as the abode of God) 8064
שָׁמַ֫יִם Exod. 20:3/4; Deut. 3:24; 4:39; 5:8; Jos. 2:11; 1 Sam. 2:10; 1 Kings 8:23; 2 Kings 7:2, 19; 1 Chr. 29:11; 2 Chr. 6:14; 20:6; Psalm 2:4; 11:4; 18:14; 103:19; 113:6; 135:6; Prov. 30:19; Eccl. 5:1; Jer. 10:13; 51:16; Ezek. 32:8; Joel 3:3 ג לֹא־תַעֲשֶׂה לְךָ פֶסֶל, וְכָל־תְּמוּנָה, אֲשֶׁר בַּשָּׁמַיִם מִמַּעַל, וַאֲשֶׁר בָּאָרֶץ מִתָּחַת--וַאֲשֶׁר בַּמַּיִם, מִתַּחַת לָאָרֶץ. 3 Thou shalt not make

unto thee a graven image, nor any manner of likeness, of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth;

7045 בְּשָׁמִיר 2 Prep-ב | Noun proper - feminine singular Shamir = |a point| or |thorn| ; n pr loc ; 1) a town in the mountain district of Judah ; 2) a town in Ephraim where the judge Tola lived and was buried 8069 שָׁמִיר Jdg. 10:1f
א וַיָּקָם אַחֲרֵי אֲבִימֶלֶךְ לְהוֹשִׁיעַ אֶת־יִשְׂרָאֵל, תּוֹלָע בֶּן־פּוּאָה בֶּן־דּוֹדוֹ־־אִישׁ יִשָּׂשכָר; וְהוּא־יֹשֵׁב בְּשָׁמִיר, בְּהַר אֶפְרָיִם. 1 And after Abimelech there arose to save Israel Tola the son of Puah, the son of Dodo, a man of Issachar; and he dwelt in Shamir in the hill-country of Ephraim.

7046 בְּשִׁמְכָה 1 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial, monument 8034 שֵׁם Jer. 29:25
כה כֹּה־אָמַר יְהוָה צְבָאוֹת, אֱלֹהֵי יִשְׂרָאֵל־־לֵאמֹר: יַעַן אֲשֶׁר אַתָּה שָׁלַחְתָּ בְשִׁמְכָה סְפָרִים, אֶל־כָּל־הָעָם אֲשֶׁר בִּירוּשָׁלִַם, וְאֶל־צְפַנְיָה בֶן־מַעֲשֵׂיָה הַכֹּהֵן, וְאֶל כָּל־הַכֹּהֲנִים לֵאמֹר.
25 Thus speaketh the LORD of hosts, the God of Israel, saying: Because thou hast sent letters in thine own name unto all the people that are at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying:

7047 בִּשְׁמֶךָ 2 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial, monument 8034 שֵׁם Exod. 5:23; Isa. 45:4
כג וּמֵאָז בָּאתִי אֶל־פַּרְעֹה, לְדַבֵּר בִּשְׁמֶךָ, הֵרַע, לָעָם הַזֶּה; וְהַצֵּל לֹא־הִצַּלְתָּ, אֶת־עַמֶּךָ. 23 For since I came to Pharaoh to speak in Thy name, he hath dealt ill with this people; neither hast Thou delivered Thy people at all.'

7048 בְּשִׁמְךָ 3 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial, monument 8034 שֵׁם Isa. 43:1; 45:3; 64:6
א וְעַתָּה כֹּה־אָמַר יְהוָה, בֹּרַאֲךָ יַעֲקֹב, וְיֹצֶרְךָ, יִשְׂרָאֵל: אַל־תִּירָא כִּי גְאַלְתִּיךָ, קָרָאתִי בְשִׁמְךָ לִי־אָתָּה. 1 But now thus saith the LORD that created thee, O Jacob, and He that formed thee, O Israel: Fear not, for I have redeemed thee, I have called thee by thy name, thou art Mine.

7049 בְּשִׁמְךָ 8 Prep-ב | Noun - masculine singular construct | second person masculine singular 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial, monument 8034 שֵׁם Psalm 44:6; 54:3; 63:5; 79:6; 89:13, 17; Jer. 10:25; Dan. 9:6
ו בְּךָ, צָרֵינוּ נְנַגֵּחַ; בְּשִׁמְךָ, נָבוּס קָמֵינוּ. 6 Through Thee do we push down our adversaries; through Thy name do we tread them under that rise up against us.

7050 בִּשְׁמָם 1 Prep-ב | Noun - masculine singular construct | third person masculine plural 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial, monument 8034 שֵׁם Hos. 2:19
יט וַהֲסִרֹתִי אֶת־שְׁמוֹת הַבְּעָלִים, מִפִּיהָ; וְלֹא־יִזָּכְרוּ עוֹד, בִּשְׁמָם. 19 For I will take away the names of the Baalim out of her mouth, and they shall no more be mentioned by their name.

7051 בְּשִׁמָּמוֹן 1 Prep-בְּ | Noun - masculine singular 1) horror,
dismay, appalment 8078 שִׁמָּמוֹן Ezek. 12:19 יט וְאָמַרְתָּ אֶל־עַם הָאָרֶץ
כֹּה־אָמַר אֲדֹנָי יְהוִה לְיוֹשְׁבֵי יְרוּשָׁלִַם, אֶל־אַדְמַת יִשְׂרָאֵל, לַחְמָם בִּדְאָגָה יֹאכֵלוּ, וּמֵימֵיהֶם בְּשִׁמָּמוֹן
יִשְׁתּוּ--לְמַעַן תֵּשַׁם אַרְצָהּ, מִמְּלֹאָהּ, מֵחֲמַס, כָּל־הַיֹּשְׁבִים בָּהּ. 19 and say unto the people of
the land: Thus saith the Lord GOD concerning the inhabitants of Jerusalem in the land of
Israel. They shall eat their bread with anxiety, and drink their water with appalment, that her
land may be desolate from all that is therein, because of the violence of all them that dwell
therein.

7052 בַּשָּׁמֶן 7 Prep-בְּ Article | Noun - masculine singular 1) fat, oil ;
1a) fat, fatness ; 1b) oil, olive oil ; 1b1) as staple, medicament or unguent ; 1b2) for
anointing ; 1c) fat (of fruitful land, valleys) (metaph) 8081 שֶׁמֶן Lev. 9:4;
Num. 8:8; 28:20, 28; 29:3, 9, 14 ד וְשׁוֹר וָאַיִל לִשְׁלָמִים, לִזְבֹּחַ לִפְנֵי יְהוָה, וּמִנְחָה, בְּלוּלָה
בַשָּׁמֶן: כִּי הַיּוֹם, יְהוָה נִרְאָה אֲלֵיכֶם. 4 and an ox and a ram for peace-offerings, to
sacrifice before the LORD; and a meal-offering mingled with oil; for to-day the LORD
appeareth unto you.'

7053 בַּשָּׁמֶן 22 Prep-בְּ Article | Noun - masculine singular 1) fat,
oil ; 1a) fat, fatness ; 1b) oil, olive oil ; 1b1) as staple, medicament or unguent ; 1b2) for
anointing ; 1c) fat (of fruitful land, valleys) (metaph) 8081 שֶׁמֶן Lev. 2:5;
7:10; 14:10; 23:13; Num. 7:13, 19, 25, 31, 37, 43, 49, 55, 61, 67, 73, 79; 15:6; 28:9, 12f; Psalm
23:5 ה וְאִם־מִנְחָה עַל־הַמַּחֲבַת, קָרְבָּנֶךָ--סֹלֶת בְּלוּלָה בַשֶּׁמֶן, מַצָּה תִהְיֶה. 5 And if thy
offering be a meal-offering baked on a griddle, it shall be of fine flour unleavened, mingled
with oil.

7054 בַּשָּׁמֶן 8 Prep-בְּ Article | Noun - masculine singular 1) fat, oil ;
1a) fat, fatness ; 1b) oil, olive oil ; 1b1) as staple, medicament or unguent ; 1b2) for
anointing ; 1c) fat (of fruitful land, valleys) (metaph) 8081 שֶׁמֶן Exod.
29:2; Lev. 2:4; 7:12; Num. 6:15; 2 Sam. 1:21; Isa. 1:6; Ezek. 16:9 ב וְלֶחֶם מַצּוֹת, וְחַלֹּת
מַצֹּת בְּלוּלֹת בַּשֶּׁמֶן, וּרְקִיקֵי מַצּוֹת, מְשֻׁחִים בַּשָּׁמֶן; סֹלֶת חִטִּים, תַּעֲשֶׂה אֹתָם. 2 and unleavened
bread, and cakes unleavened mingled with oil, and wafers unleavened spread with oil; of fine
wheaten flour shalt thou make them.

7055 בַּשָּׁמֶן 11 Prep-בְּ Article | Noun - masculine singular 1) fat,
oil ; 1a) fat, fatness ; 1b) oil, olive oil ; 1b1) as staple, medicament or unguent ; 1b2) for
anointing ; 1c) fat (of fruitful land, valleys) (metaph) 8081 שֶׁמֶן Exod.
29:2; Lev. 2:4, 7; 6:14; 7:12; 14:18, 21; Num. 6:15; 15:9; Deut. 33:24; Isa. 57:9 ב וְלֶחֶם
מַצּוֹת, וְחַלֹּת מַצֹּת בְּלוּלֹת בַּשֶּׁמֶן, וּרְקִיקֵי מַצּוֹת, מְשֻׁחִים בַּשָּׁמֶן; סֹלֶת חִטִּים, תַּעֲשֶׂה אֹתָם. 2 and
unleavened bread, and cakes unleavened mingled with oil, and wafers unleavened spread with
oil; of fine wheaten flour shalt thou make them.

7056 בְּשֶׁמֶן 6 Prep-בְּ | Noun - masculine singular 1) fat, oil ; 1a)
fat, fatness ; 1b) oil, olive oil ; 1b1) as staple, medicament or unguent ; 1b2) for anointing ; 1c)
fat (of fruitful land, valleys) (metaph) 8081 שֶׁמֶן Exod. 29:40; Num. 28:5;
35:25; Est. 2:12; Psalms 89:21; 92:11 מ וְעִשָּׂרֹן סֹלֶת בָּלוּל בְּשֶׁמֶן כָּתִית, רֶבַע הַהִין, וְנֵסֶךְ,
רְבִיעִת הַהִין יָיִן--לַכֶּבֶשׂ, הָאֶחָד. 40 And with the one lamb a tenth part of an ephah of

fine flour mingled with the fourth part of a hin of beaten oil; and the fourth part of a hin of wine for a drink-offering.

7057 בִּשְׁמֹנָה 1 Prep-ב | Number - masculine singular 1) eight, eighth ; 1a) eight (as cardinal number) ; 1b) eighth (as ordinal number) ; 1c) in combination with other numbers 8083 שְׁמֹנֶה Jer. 41:15 טו וְיִשְׁמָעֵאל בֶּן־נְתַנְיָה, נִמְלַט בִּשְׁמֹנָה אֲנָשִׁים, מִפְּנֵי, יוֹחָנָן; וַיֵּלֶךְ, אֶל־בְּנֵי עַמּוֹן. {ס} 15 But Ishmael the son of Nethaniah escaped from Johanan with eight men, and went to the children of Ammon. {S}

7058 בִּשְׁמֹנֶה 2 Prep-ב | Number - feminine singular 1) eight, eighth ; 1a) eight (as cardinal number) ; 1b) eighth (as ordinal number) ; 1c) in combination with other numbers 8083 שְׁמֹנֶה 2 Kings 22:3; 23:23 ג וַיְהִי, בִּשְׁמֹנֶה עֶשְׂרֵה שָׁנָה, לַמֶּלֶךְ, יֹאשִׁיָּהוּ; שָׁלַח הַמֶּלֶךְ אֶת־שָׁפָן בֶּן־אֲצַלְיָהוּ בֶן־מְשֻׁלָּם, הַסֹּפֵר, בֵּית יְהוָה, לֵאמֹר. 3 And it came to pass in the eighteenth year of king Josiah, that the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, saying.

7059 בִּשְׁמֹנִים 1 Prep-ב | Number - common plural 1) eighty, fourscore ; 1a) eighty (as cardinal number) ; 1b) eightieth (as ordinal number) ; 1c) in combination with other numbers 8084 שְׁמֹנִים 2 Kings 6:25 כה וַיְהִי רָעָב גָּדוֹל בְּשֹׁמְרוֹן, וְהִנֵּה צָרִים עָלֶיהָ: עַד הֱיוֹת רֹאשׁ־חֲמוֹר בִּשְׁמֹנִים כֶּסֶף, וְרֹבַע הַקַּב חרי (דִּב־) יוֹנִים בַּחֲמִשָּׁה־כָסֶף. 25 And there was a great famine in Samaria; and, behold, they besieged it, until an ass's head was sold for fourscore pieces of silver, and the fourth part of a kab of dove's dung for five pieces of silver.

7060 בִּשְׁמֹעַ 1 Prep-ב | Verb - Qal Infinitive construct v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Exod. 16:8 ח וַיֹּאמֶר מֹשֶׁה, בְּתֵת יְהוָה לָכֶם בָּעֶרֶב בָּשָׂר לֶאֱכֹל וְלֶחֶם בַּבֹּקֶר לִשְׂבֹּעַ, בִּשְׁמֹעַ יְהוָה אֶת־תְּלֻנֹּתֵיכֶם, אֲשֶׁר־אַתֶּם מַלִּינִם עָלָיו; וְנַחְנוּ מָה, לֹא־עָלֵינוּ תְלֻנֹּתֵיכֶם כִּי עַל־יְהוָה. 8 And Moses said: 'This shall be, when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against Him; and what are we? your murmurings are not against us, but against the LORD.'

7061 בִּשְׁמְעוֹ 4 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Exod. 16:7; Deut. 29:18; 1 Sam. 11:6; Psalm 106:44 ז וּבֹקֶר, וּרְאִיתֶם אֶת־כְּבוֹד יְהוָה, בְּשָׁמְעוֹ אֶת־תְּלֻנֹּתֵיכֶם, עַל־יְהוָה; וְנַחְנוּ מָה, כִּי תלונו (תַלִּינוּ) עָלֵינוּ. 7 and in the morning, then ye shall see the glory of the LORD; for that He hath heard your murmurings against the LORD; and what are we, that ye murmur against us?'

7062 בְּשָׁמְעוֹ 1 כְּשָׁמְעוֹqere; Verb - Qal infinitive construct | suffix third person masculine singular kethib v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע 1 Sam. 11:6 ו וַתִּצְלַח רוּחַ־אֱלֹהִים עַל־שָׁאוּל, בשמעו (כְּשָׁמְעוֹ) אֶת־הַדְּבָרִים הָאֵלֶּה; וַיִּחַר אַפּוֹ, מְאֹד. 6 And the spirit of God came mightily upon Saul when he heard those words, and his anger was kindled greatly.

7063 בְּשָׁמְעֲכֶם 1 כְּשָׁמְעֲכֶםqere ; Verb - Qal Infinitive construct | suffix second person masculine plural kethib with conjunctive particle בְּ v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Jos. 6:5 ה וְהָיָה בִּמְשֹׁךְ בְּקֶרֶן הַיּוֹבֵל, בשמעכם (כְּשָׁמְעֲכֶם) אֶת־קוֹל הַשּׁוֹפָר, יָרִיעוּ כָל־הָעָם, תְּרוּעָה גְדוֹלָה; וְנָפְלָה חוֹמַת הָעִיר, תַּחְתֶּיהָ, וְעָלוּ הָעָם, אִישׁ נֶגְדּוֹ. 5 And it shall be, that when they make a long blast with the ram's horn, and when ye hear the sound of the horn, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall go up every man straight before him.'

7064 בְּשָׁמְעֲךָ 3 כְּשָׁמְעֲךָqere ; Prep-ב | Verb - Qal Infinitive construct | second person masculine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant

request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע 2 Sam. 5:24; 2 Kings 22:19; 2 Chr. 34:27 כד וִיהִי בשמעך (כְּשָׁמְעֲךָ) אֶת־קוֹל צְעָדָה, בְּרָאשֵׁי הַבְּכָאִים־־אָז
תֶּחֱרָץ: כִּי אָז, יָצָא יְהוָה לְפָנֶיךָ, לְהַכּוֹת, בְּמַחֲנֵה פְלִשְׁתִּים. 24 And it shall be, when thou hearest the sound of marching in the tops of the mulberry-trees, that then thou shalt bestir thyself; for then is the LORD gone out before thee to smite the host of the Philistines.'

7065 בְּשָׁמְעָם 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine plural v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע 2 Chr. 20:29 כט וַיְהִי פַּחַד אֱלֹהִים,
עַל כָּל־מַמְלְכוֹת הָאֲרָצוֹת: בְּשָׁמְעָם־־כִּי נִלְחַם יְהוָה, עִם אוֹיְבֵי יִשְׂרָאֵל. 29 And a terror from God was on all the kingdoms of the countries, when they heard that the LORD fought against the enemies of Israel.

7066 בְּשֹׁמְרוֹן 3 Prep-ב | Noun proper - feminine singular Samaria = |watch mountain|; 1) the region of northern Palestine associated with the northern kingdom of the 10 tribes of Israel which split from the kingdom after the death ofSolomon during the reign of his son Rehoboam and were ruled by Jeroboam ; 2) the capital city of the northern kingdom of Israel located 30 miles (50 km) north of Jerusalem and 6 miles (10 km) northwest ofShechem 8111 שֹׁמְרוֹן 2 Kings 15:25; 17:1; 2 Chr. 22:9
כה וַיִּקְשֹׁר עָלָיו פֶּקַח בֶּן־רְמַלְיָהוּ שָׁלִישׁוֹ, וַיַּכֵּהוּ בְשֹׁמְרוֹן בְּאַרְמוֹן בֵּית־מלך (הַמֶּלֶךְ) אֶת־אַרְגֹּב וְאֶת־
הָאַרְיֵה, וְעִמּוֹ חֲמִשִּׁים אִישׁ, מִבְּנֵי גִלְעָדִים; וַיְמִתֵהוּ, וַיִּמְלֹךְ תַּחְתָּיו. 25 And Pekah the son of Remaliah, his captain, conspired against him, and smote him in Samaria, in the castle of the king's house, by Argob and by Arieh; and with him were fifty men of the Gileadites; and he slew him, and reigned in his stead.

7067 בְּשֹׁמְרוֹן 30 Prep-ב | Noun proper - feminine singular Samaria = |watch mountain|; 1) the region of northern Palestine associated with the northern kingdom of the 10 tribes of Israel which split from the kingdom after the death ofSolomon during the reign of his son Rehoboam and were ruled by Jeroboam ; 2) the capital city of the northern kingdom of Israel located 30 miles (50 km) north of Jerusalem and 6 miles (10 km) northwest ofShechem 8111 שֹׁמְרוֹן 1 Kings 16:28f, 32; 18:2; 20:34; 21:18; 22:37, 52; 2 Kings 1:2; 3:1; 5:3; 6:25; 10:1, 17, 35f; 13:1, 6, 9f, 13; 14:16, 23; 15:8, 13f, 17, 23, 25, 27; 17:1; 2 Chr. 22:9; Amos 3:12 כח וַיִּשְׁכַּב עָמְרִי עִם־אֲבֹתָיו, וַיִּקָּבֵר בְּשֹׁמְרוֹן; וַיִּמְלֹךְ

{פ} אַחְאָב בְּנוֹ, תַּחְתָּיו. 28 And Omri slept with his fathers, and was buried in Samaria; and Ahab his son reigned in his stead. {P}

7068 בְּשֹׁמְרֹֽון 1 Prep-ב | Noun proper - feminine singular Samaria = |watch mountain|; 1) the region of northern Palestine associated with the northern kingdom of the 10 tribes of Israelwhich split from the kingdom after the death ofSolomon during the reign of his son Rehoboam and were ruled by Jeroboam ; 2) the capital city of the northern kingdom of Israel located 30 miles (50 km) north of Jerusalem and 6 miles (10 km) northwest ofShechem 8115 שָׁמְרַ֫יִן Ezr. 4:17 יז פִּתְגָמָא שְׁלַח מַלְכָּא, עַל-רְחוּם בְּעֵל-טְעֵם וְשִׁמְשַׁי סָפְרָא, וּשְׁאָר כְּנָוָתְהוֹן, דִּי יָתְבִין בְּשָׁמְרָיִן--וּשְׁאָר עֲבַר-נַהֲרָה שְׁלָם, וּכְעֶת. {ס} 17 Then sent the king an answer unto Rehum the commander, and to Shimshai the scribe, and to the rest of their companions that dwell in Samaria, and unto the rest beyond the River: 'Peace, and now {S}

7069 בְּשָׁמְרָם 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Psalm 19:12/11 יב גַּם-עַבְדְּךָ, נִזְהָר בָּהֶם; בְּשָׁמְרָם, עֵקֶב רָב. 12 Moreover by them is Thy servant warned; in keeping of them there is great reward.

7070 בַּשֶּׁמֶשׁ 1 Prep-ב Article | Noun - common singular 1) sun ; 1a) sun ; 1b) sunrise, sun-rising, east, sun-setting, west (of direction) ; 1c) sun (as object of illicit worship) ; 1d) openly, publicly (in other phrases) ; 1e) pinnacles, battlements, shields (as glittering or shining) 8121 שֶׁ֫מֶשׁ Isa. 38:8 ח הִנְנִי מֵשִׁיב אֶת־צֵל הַמַּעֲלוֹת אֲשֶׁר יָרְדָה בְמַעֲלוֹת אָחָז בַּשֶּׁמֶשׁ, אֲחֹרַנִּית--עֶשֶׂר מַעֲלוֹת; וַתָּשָׁב הַשֶּׁמֶשׁ עֶשֶׂר מַעֲלוֹת, בַּמַּעֲלוֹת אֲשֶׁר יָרָדָה. {ס} 8 behold, I will cause the shadow of the dial, which is gone down on the sun-dial of Ahaz, to return backward ten degrees.' So the sun returned ten degrees, by which degrees it was gone down. {S}

7071 בְּשֵׁמֹ֔ת 1 Prep-ב | Noun - masculine plural 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial, monument 8034 שֵׁם Num. 32:38 לח וְאֶת-נְבוֹ וְאֶת-בַּעַל מְעוֹן, מוּסַבֹּת שֵׁם--וְאֶת-שִׂבְמָה; וַיִּקְרְאוּ בְשֵׁמֹת, אֶת-שְׁמוֹת הֶעָרִים אֲשֶׁר בָּנוּ. 38 and Nebo, and Baal-meon--their names being changed--and Sibmah; and gave their names unto the cities which they builded.

7072 בְּשְׁמֹתָם 3 Prep-ב | Noun - masculine plural construct | third person masculine plural 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial, monument 8034 שֵׁם Gen. 25:13; 36:40; Num. 3:17 יג וְאֵלֶּה, שְׁמוֹת בְּנֵי יִשְׁמָעֵאל, בִּשְׁמֹתָם, לְתוֹלְדֹתָם: בְּכֹר יִשְׁמָעֵאל נְבָיֹת,

וְקֵדָר וְאַדְבְּאֵל וּמִבְשָׂם. 13 And these are the names of the sons of Ishmael, by their
names, according to their generations: the first-born of Ishmael, Nebaioth; and Kedar, and
Adbeel, and Mibsam,

7073 בָּשָׁן 5 בְּנֵי־בָשָׁן Noun proper - feminine singular Bashan
= |fruitful|; 1) a district east of the Jordan known for its fertility which was given to the half-tribe of Manasseh 1316 בָּשָׁן Deut. 32:14; Psalms 22:13; Ezek. 39:18; Mic.
7:14; Zech. 11:2 יד חֶמְאַת בָּקָר וַחֲלֵב צֹאן, {ס} עִם־חֵלֶב כָּרִים וְאֵילִים {ר} בְּנֵי־בָשָׁן
וְעַתּוּדִים, {ס} עִם־חֵלֶב, כִּלְיוֹת חִטָּה; {ר} וְדַם־עֵנָב, תִּשְׁתֶּה־חָמֶר. {ס} 14 Curd of kine,
and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and he-goats, with the
kidney-fat of wheat; and of the blood of the grape thou drankest foaming wine.

7074 בָּשָׁן 4 הַר־בָּשָׁן Noun proper - feminine singular Bashan
= |fruitful|; 1) a district east of the Jordan known for its fertility which was given to the half-tribe of Manasseh 1316 בָּשָׁן Psalm 68:16; Isa. 33:9; Nah. 1:4 טז
הַר-אֱלֹהִים הַר-בָּשָׁן: הַר גַּבְנֻנִּים, הַר-בָּשָׁן. 16 A mountain of God is the mountain of
Bashan; a mountain of peaks is the mountain of Bashan.

7075 בְּשֵׁן 1 Prep-ב | Noun - common singular 1) tooth, ivory ; 1a)
tooth ; 1a1) of man, lex talionis, beast ; 1b) tooth, tine (of fork); 1c) ivory ; 1c1) as material ;
1c2) of commerce ; 1d) sharp pointed rock 8127 שֵׁן Deut. 19:21 כא
וְלֹא תָחוֹס, עֵינֶךָ: נֶפֶשׁ בְּנֶפֶשׁ, עַיִן בְּעַיִן שֵׁן בְּשֵׁן, יָד בְּיָד, רֶגֶל בְּרָגֶל. {ס} 21 And thine eye
shall not pity: life for life, eye for eye, tooth for tooth, hand for hand, foot for foot. {S}

7076 בָּשְׁנָה 1 Noun - feminine singular 1) shame ; 1a) shame ; 1b)
shameful thing 1317 בָּשְׁנָה Hos. 10:6 ו גַּם־אוֹתוֹ לְאַשּׁוּר יוּבָל, מִנְחָה
לְמֶלֶךְ יָרֵב; בָּשְׁנָה אֶפְרַיִם יִקָּח, וְיֵבוֹשׁ יִשְׂרָאֵל מֵעֲצָתוֹ. 6 It also shall be carried unto Assyria,
for a present to King Contentious; Ephraim shall receive shame, and Israel shall be ashamed of
his own counsel.

7077 בַשָּׁנָה 4 Prep-ב Article | Noun - masculine plural 1) heaven,
heavens, sky ; 1a) visible heavens, sky ; 1a1) as abode of the stars ; 1a2) as the visible
universe, the sky, atmosphere, etc ; 1b) Heaven (as the abode of God) 8064
שָׁמַיִם 2 Chr. 29:3; Jer. 36:9; 51:46; 52:4 ג הוּא בַשָּׁנָה הָרִאשׁוֹנָה לְמָלְכוֹ בַּחֹדֶשׁ
הָרִאשׁוֹן, פָּתַח אֶת־דַּלְתוֹת בֵּית־יְהוָה־־וַיְחַזְּקֵם. 3 He in the first year of his reign, in the
first month, opened the doors of the house of the LORD, and repaired them.

7078 בַּשָּׁנָה 49 Prep-ב Article | Noun - feminine singular 1) year ;
1a) as division of time ; 1b) as measure of time ; 1c) as indication of age ; 1d) a lifetime (of
years of life) 8141 שָׁנִים Gen. 17:21; 26:12; 47:17f; Exod. 23:14, 17; 30:10;
34:23f; 40:17; Lev. 16:34; 23:41; 25:20f; Num. 1:1; 9:1; 10:11; Deut. 14:28; 16:16; 26:12; Jos.
5:12; Jdg. 10:8; 11:40; 1 Kings 4:7; 6:1, 37; 9:25; 14:25; 18:1; 22:2; 2 Kings 18:9; 2 Chr. 8:13;
12:2; 27:5; 29:3; Neh. 10:33; Jer. 25:1; 28:1, 17; 32:1; 36:1, 9; 39:1; 45:1; 51:46; 52:4; Ezek.
8:1; 20:1; 24:1; 29:1 כא וְאֶת־בְּרִיתִי, אָקִים אֶת־יִצְחָק, אֲשֶׁר תֵּלֵד לְךָ שָׂרָה לַמּוֹעֵד הַזֶּה, בַּשָּׁנָה
הָאַחֶרֶת. 21 But My covenant will I establish with Isaac, whom Sarah shall bear unto
thee at this set time in the next year.'

7079 בְּשָׁנָה 7 Prep-ב | Noun - feminine singular 1) year ; 1a) as division of time ; 1b) as measure of time ; 1c) as indication of age ; 1d) a lifetime (of years of life) 8141 שָׁנִים Deut. 15:20; 1 Sam. 1:7; 1 Kings 5:25; 2 Kings 17:4; Neh. 10:35f; Zech. 14:16 כ לִפְנֵי יְהוָה אֱלֹהֶיךָ תֹאכְלֶנּוּ שָׁנָה בְשָׁנָה, בַּמָּקוֹם אֲשֶׁר־יִבְחַר יְהוָה--אַתָּה, וּבֵיתֶךָ. 20 Thou shalt eat it before the LORD thy God year by year in the place which the LORD shall choose, thou and thy household.

7080 בְּשָׁנָה 8 Prep-ב | Noun - feminine singular 1) year ; 1a) as division of time ; 1b) as measure of time ; 1c) as indication of age ; 1d) a lifetime (of years of life) 8141 שָׁנִים Exod. 23:29; Lev. 25:53; 1 Sam. 7:16; 1 Kings 10:14, 25; 2 Chr. 9:13, 24; 24:5 כט לֹא אֲגָרְשֶׁנּוּ מִפָּנֶיךָ, בְּשָׁנָה אֶחָת: פֶּן־תִּהְיֶה הָאָרֶץ שְׁמָמָה, וְרַבָּה עָלֶיךָ חַיַּת הַשָּׂדֶה. 29 I will not drive them out from before thee in one year, lest the land become desolate, and the beasts of the field multiply against thee.

7081 בֹּשְׁנוּ 2 Verb - Qal Perfect - first person common plural 1) to put to shame, be ashamed, be disconcerted, be disappointed ; 1a) (Qal) ; 1a1) to feel shame ; 1a2) to be ashamed, disconcerted, disappointed (by reason of) ; 1b) (Piel) to delay (in shame) ; 1c) (Hiphil) ; 1c1) to put to shame ; 1c2) to act shamefully ; 1c3) to be ashamed ; 1d) (Hithpolel) to be ashamed beforeone another 954 בּוֹשׁ Jeremiah 9:18; 51:51 יח כִּי קוֹל נְהִי נִשְׁמַע מִצִּיּוֹן, אֵיךְ שֻׁדָּדְנוּ; בֹּשְׁנוּ מְאֹד כִּי־עָזַבְנוּ אָרֶץ, כִּי הִשְׁלִיכוּ מִשְׁכְּנוֹתֵינוּ. {ס} 18 For a voice of wailing is heard out of Zion: 'How are we undone! We are greatly confounded, because we have forsaken the land, because our dwellings have cast us out.' {S}

7082 בְּשַׁנּוֹתוֹ 1 Prep-ב | Verb - Piel Infinitive construct | third person masculine singular 1) to repeat, do again, change, alter ; 1a) (Qal) to change ; 1b) (Niphal) to be repeated ; 1c) (Piel) to change, alter ; 1d) (Hithpael) to disguise oneself 8138 שָׁנָה Psalm 34:1 א לְדָוִד-- בְּשַׁנּוֹתוֹ אֶת-טַעְמוֹ, לִפְנֵי אֲבִימֶלֶךְ; וַיְגָרְשֵׁהוּ, וַיֵּלַךְ. 1 [A Psalm] of David; when he changed his demeanour before Abimelech, who drove him away, and he departed.

7083 בַּשֵּׁנִי 1 Prep-ב Article | Number - adjective masculine singular absolute 1) second ; 1a) second (the ordinal number) ; 1b) again (a second time); 1c) another, other (something as distinct from something else) 8145 שֵׁנִי 2 Chr. 3:2 ב וַיָּחֶל לִבְנוֹת בַּחֹדֶשׁ הַשֵּׁנִי, בַּשֵּׁנִי, בִּשְׁנַת אַרְבַּע, לְמַלְכוּתוֹ. 2 And he began to build in the second day of the second month, in the fourth year of his reign.

7084 בִּשְׁנֵי 4 Prep-ב | Number - masculine dual construct 1) two ; 1a) two (the cardinal number) ; 1a1) two, both, double, twice ; 1b) second (the ordinal number) ; 1c) in combination with other numbers ; 1d) both (a dual number) 8147 שְׁנַיִם Deut. 9:17; 1 Kings 2:32; 2 Kings 5:23; Ezek. 32:1 יז וָאֶתְפֹּשׂ, בִּשְׁנֵי הַלֻּחֹת, וָאַשְׁלִכֵם, מֵעַל שְׁתֵּי יָדָי; וָאֲשַׁבְּרֵם, לְעֵינֵיכֶם. 17 And I took hold of the two tables, and cast them out of my two hands, and broke them before your eyes.

7085 בְּשִׁנָּי 1 Prep-ב | Noun commom dual consruct | first person common singular 1) tooth, ivory ; 1a) tooth ; 1a1) of man, lex talionis, beast ; 1b) tooth, tine (of fork); 1c) ivory ; 1c1) as material ; 1c2) of commerce ; 1d) sharp pointed rock 8127

שֵׁן Job 13:14 יד עַל־מָה, אֶשָּׂא בְשָׂרִי בְשִׁנָּי; וְנַפְשִׁי, אָשִׂים בְּכַפִּי. 14 Wherefore?
I will take my flesh in my teeth, and put my life in my hand.
7086 בְּשִׁנֵּיהֶם 1 Prep-ב | Noun commom dual consruct | third person
masculine plural 1) tooth, ivory ; 1a) tooth ; 1a1) of man, lex talionis, beast ; 1b) tooth,
tine (of fork); 1c) ivory ; 1c1) as material ; 1c2) of commerce ; 1d) sharp pointed rock
8127 שֵׁן Mic. 3:5 ה כֹּה אָמַר יְהוָה, עַל־הַנְּבִיאִים הַמַּתְעִים אֶת־עַמִּי--הַנֹּשְׁכִים
בְּשִׁנֵּיהֶם, וְקָרְאוּ שָׁלוֹם, וַאֲשֶׁר לֹא־יִתֵּן עַל־פִּיהֶם, וְקִדְּשׁוּ עָלָיו מִלְחָמָה. 5 Thus saith the LORD
concerning the prophets that make my people to err; that cry: 'Peace', when their teeth have
any thing to bite; and whoso putteth not into their mouths, they even prepare war against him:
7087 בְּשִׁנָּיו 1 Prep-ב | Noun commom dual consruct | third person
masculine singular 1) tooth, ivory ; 1a) tooth ; 1a1) of man, lex talionis, beast ; 1b)
tooth, tine (of fork); 1c) ivory ; 1c1) as material ; 1c2) of commerce ; 1d) sharp pointed rock
8127 שֵׁן Job 16:9 ט אַפּוֹ טָרַף, וַיִּשְׂטְמֵנִי--חָרַק עָלַי בְּשִׁנָּיו; צָרִי, יִלְטוֹשׁ עֵינָיו לִי.
9 He hath torn me in His wrath, and hated me; He hath gnashed upon me with His teeth; mine
adversary sharpeneth his eyes upon me.
7088 בַשְּׁנַיִם 1 Prep-ב Article | Number - masculine dual 1) two ;
1a) two (the cardinal number) ; 1a1) two, both, double, twice ; 1b) second (the ordinal
number) ; 1c) in combination with other numbers ; 1d) both (a dual number) 8147
שְׁנַיִם 1 Chronicles 11:21 כא מִן־הַשְּׁלוֹשָׁה בַשְּׁנַיִם נִכְבָּד, וַיְהִי לָהֶם לְשָׂר; וְעַד־
הַשְּׁלוֹשָׁה, לֹא־בָא. {ס} 21 Of the three in the second rank he was the most honourable,
and was made their captain; howbeit he attained not to the first three. {S}
7089 בַּשָּׁנִים 3 Prep-ב Article | Noun - feminine plural 1) year ; 1a)
as division of time ; 1b) as measure of time ; 1c) as indication of age ; 1d) a lifetime (of
years of life) 8141 שָׁנִים Lev. 25:51f; 2 Chr. 14:5 נא אִם-עוֹד רַבּוֹת,
בַּשָּׁנִים--לְפִיהֶן יָשִׁיב גְּאֻלָּתוֹ, מִכֶּסֶף מִקְנָתוֹ. 51 If there be yet many years, according unto
them he shall give back the price of his redemption out of the money that he was bought for.
7090 בִּשְׁנָיִם 1 Prep-ב | Number - masculine dual 1) two ; 1a) two
(the cardinal number) ; 1a1) two, both, double, twice ; 1b) second (the ordinal number) ; 1c)
in combination with other numbers ; 1d) both (a dual number) 8147 שְׁנַיִם
Num. 13:23 כג וַיָּבֹאוּ עַד-נַחַל אֶשְׁכֹּל, וַיִּכְרְתוּ מִשָּׁם זְמוֹרָה וְאֶשְׁכּוֹל עֲנָבִים אֶחָד, וַיִּשָּׂאֻהוּ
בַמּוֹט, בִּשְׁנָיִם; וּמִן-הָרִמֹּנִים, וּמִן-הַתְּאֵנִים. 23 And they came unto the valley of Eshcol, and
cut down from thence a branch with one cluster of grapes, and they bore it upon a pole
between two; they took also of the pomegranates, and of the figs.--
7091 בִּשְׁנַיִם 1 Prep-ב | Number - masculine dual 1) two ; 1a) two
(the cardinal number) ; 1a1) two, both, double, twice ; 1b) second (the ordinal number) ; 1c)
in combination with other numbers ; 1d) both (a dual number) 8147 שְׁנַיִם
Jdg. 15:13 יג וַיֹּאמְרוּ לוֹ לֵאמֹר, לֹא כִּי־אָסֹר נֶאֱסָרְךָ וּנְתַנּוּךָ בְיָדָם, וְהָמֵת, לֹא נְמִיתֶךָ; וַיַּאַסְרֻהוּ,
בִּשְׁנַיִם עֲבֹתִים חֲדָשִׁים, וַיַּעֲלוּהוּ, מִן־הַסָּלַע. 13 And they spoke unto him, saying: 'No; but
we will bind thee fast, and deliver thee into their hand; but surely we will not kill thee.' And
they bound him with two new ropes, and brought him up from the rock.

7092 בִּשְׁנַיִם 5 Prep-ב | Number - masculine dual 1) two ; 1a) two
(the cardinal number) ; 1a1) two, both, double, twice ; 1b) second (the ordinal number) ; 1c)
in combination with other numbers ; 1d) both (a dual number) 8147 שְׁנַ֫יִם
1 Kings 19:19; 2 Kings 25:27; Ezr. 8:31; Jer. 52:31; Ezek. 29:1 יט וַיֵּלֶךְ מִשָּׁם וַיִּמְצָא אֶת־
אֱלִישָׁע בֶּן־שָׁפָט, וְהוּא חֹרֵשׁ, שְׁנֵים־עָשָׂר צְמָדִים לְפָנָיו, וְהוּא בִּשְׁנֵים הֶעָשָׂר; וַיַּעֲבֹר אֵלִיָּהוּ אֵלָיו, וַיַּשְׁלֵךְ
אַדַּרְתּוֹ אֵלָיו. 19 So he departed thence, and found Elisha the son of Shaphat, who was
plowing, with twelve yoke of oxen before him, and he with the twelfth; and Elijah passed over
unto him, and cast his mantle upon him.

7093 בִּשְׁנַת 1 Prep-ב | Noun - feminine singular construct 1) year ;
1a) as division of time ; 1b) as measure of time ; 1c) as indication of age ; 1d) a lifetime (of
years of life) 8141 שָׁנִים 2 Kings 25:1 א וַיְהִי בִשְׁנַת הַתְּשִׁיעִית לְמָלְכוֹ,
בַּחֹדֶשׁ הָעֲשִׂירִי בֶּעָשׂוֹר לַחֹדֶשׁ, בָּא נְבֻכַדְנֶאצַּר מֶלֶךְ־בָּבֶל הוּא וְכָל־חֵילוֹ עַל־יְרוּשָׁלַ‍ִם, וַיִּחַן עָלֶיהָ;
וַיִּבְנוּ עָלֶיהָ דָּיֵק, סָבִיב. 1 And it came to pass in the ninth year of his reign, in the tenth
month, in the tenth day of the month, that Nebuchadnezzar king of Babylon came, he and all
his army, against Jerusalem, and encamped against it; and they built forts against it round
about.

7094 בִּשְׁנַת 76 Prep-ב | Noun - feminine singular construct 1) year ;
1a) as division of time ; 1b) as measure of time ; 1c) as indication of age ; 1d) a lifetime (of
years of life) 8141 שָׁנִים Gen. 7:11; Lev. 25:13, 54; 27:24; Num. 33:38; 1
Kings 15:25, 28, 33; 16:8, 10, 15, 23, 29; 22:41, 52; 2 Kings 1:17; 3:1; 8:25; 12:2, 7; 13:1, 10;
14:1, 23; 15:1, 8, 13, 17, 23, 27, 30, 32; 16:1; 17:1, 6; 18:1, 10; 24:12; 25:1, 27; 1 Chr. 26:31; 2
Chr. 3:2; 13:1; 16:1, 12f; Ezr. 5:13; 6:3; 7:7; Neh. 13:6; Est. 1:3; 2:16; 3:7; Isa. 6:1; 14:28; 20:1;
Jer. 28:1; 32:1; 46:2; 51:59; 52:28ff; Daniel 1:1; 7:1; 8:1; 9:1f; 10:1; 11:1; Hag. 1:1, 15; 2:10;
Zech. 1:1, 7; 7:1 יא בִּשְׁנַת שֵׁשׁ־מֵאוֹת שָׁנָה, לְחַיֵּי־נֹחַ, בַּחֹדֶשׁ הַשֵּׁנִי, בְּשִׁבְעָה־עָשָׂר יוֹם לַחֹדֶשׁ--
בַּיּוֹם הַזֶּה, נִבְקְעוּ כָּל־מַעְיְנֹת תְּהוֹם רַבָּה, וַאֲרֻבֹּת הַשָּׁמַיִם, נִפְתָּחוּ. 11 In the six hundredth
year of Noah's life, in the second month, on the seventeenth day of the month, on the same day
were all the fountains of the great deep broken up, and the windows of heaven were opened

7095 בְּשָׁעֳלוֹ 1 Prep-ב | Noun - masculine singular construct | third person
masculine singular 1) hollow hand, hollow of hand, handful ; 1a) hollow hand, hollow
of hand ; 1b) handful 8168 שֹׁ֫עַל Isa. 40:12 יב מִי־מָדַד בְּשָׁעֳלוֹ מַיִם,
וְשָׁמַיִם בַּזֶּרֶת תִּכֵּן, וְכָל בַּשָּׁלִשׁ, עֲפַר הָאָרֶץ; וְשָׁקַל בַּפֶּלֶס הָרִים, וּגְבָעוֹת בְּמֹאזְנָיִם. 12 Who
hath measured the waters in the hollow of his hand, and meted out heaven with the span, and
comprehended the dust of the earth in a measure, and weighed the mountains in scales, and
the hills in a balance?

7096 בְּשַׁעֲלֵי 1 Prep-ב | Noun - masculine plural construct 1)
hollow hand, hollow of hand, handful ; 1a) hollow hand, hollow of hand ; 1b) handful
8168 שֹׁ֫עַל Ezek. 13:19 יט וַתְּחַלֶּלְנָה אֹתִי אֶל־עַמִּי, בְּשַׁעֲלֵי שְׂעֹרִים וּבִפְתוֹתֵי
לֶחֶם, לְהָמִית נְפָשׁוֹת אֲשֶׁר לֹא־תְמוּתֶנָה, וּלְחַיּוֹת נְפָשׁוֹת אֲשֶׁר לֹא־תִחְיֶינָה: בְּכַזֶּבְכֶם--לְעַמִּי, שֹׁמְעֵי
כָזָב. {ס} 19 And ye have profaned Me among My people for handfuls of barley and for
crumbs of bread, to slay the souls that should not die, and to save the souls alive that should
not live, by your lying to My people that hearken unto lies. {S}

7097 בַשָּׁעַר 2 Prep-ב Article | Noun - feminine singular 1) year ; 1a) as division of time ; 1b) as measure of time ; 1c) as indication of age ; 1d) a lifetime (of years of life) 8141 שָׁנִים 2 Kings 9:31; Prov. 22:22 לא וְיֵהוּא, בָּא בַשָּׁעַר; וַתֹּאמֶר הֲשָׁלוֹם, זִמְרִי הֹרֵג אֲדֹנָיו. 31 And as Jehu entered in at the gate, she said: 'Is it peace, thou Zimri, thy master's murderer?'

7098 בַשַּׁעַר 4 Prep-ב Article | Noun - masculine singular 1) gate ; 1a) gate (of entrance) ; 1b) gate (of space inside gate, i.e. marketplace, public meeting place) ; 1b1) city, town ; 1c) gate (of palace, royal castle, temple, court of tabernacle) ; 1d) heaven 8179 שַׁעַר Job 5:4; 31:21; Amos 5:10, 15 ד יִרְחֲקוּ בָנָיו מִיֶּשַׁע; וְיִדַּכְּאוּ בַשַּׁעַר, וְאֵין מַצִּיל. 4 His children are far from safety, and are crushed in the gate, with none to deliver them.

7099 בַשָּׁעַר 5 Prep-ב Article | Noun - masculine singular 1) gate ; 1a) gate (of entrance) ; 1b) gate (of space inside gate, i.e. marketplace, public meeting place) ; 1b1) city, town ; 1c) gate (of palace, royal castle, temple, court of tabernacle) ; 1d) heaven 8179 שַׁעַר 2 Sam. 19:9; 23:15; 1 Chr. 11:17; Psalms 127:5; Ezek. 40:3 ט וַיָּקָם הַמֶּלֶךְ, וַיֵּשֶׁב בַּשָּׁעַר; וּלְכָל־הָעָם הִגִּידוּ לֵאמֹר, הִנֵּה הַמֶּלֶךְ יוֹשֵׁב בַּשַּׁעַר, וַיָּבֹא כָל־הָעָם לִפְנֵי הַמֶּלֶךְ, וְיִשְׂרָאֵל נָס אִישׁ לְאֹהָלָיו. {ס} 9 Then the king arose, and sat in the gate. And they told unto all the people, saying: 'Behold, the king doth sit in the gate'; and all the people came before the king. Now Israel had fled every man to his tent. {S}

7100 בַשַּׁעַר 10 אֲשֶׁר־בַּשַּׁעַר Prep-ב Article | Noun - masculine singular 1) gate ; 1a) gate (of entrance) ; 1b) gate (of space inside gate, i.e. marketplace, public meeting place) ; 1b1) city, town ; 1c) gate (of palace, royal castle, temple, court of tabernacle) ; 1d) heaven 8179 שַׁעַר Ruth 4:11; 2 Sam. 19:9; 23:16; 2 Kings 7:17, 20; 11:6; 1 Chr. 11:18; Prov. 24:7; Isa. 29:21; Amos 5:12 יא וַיֹּאמְרוּ כָּל־הָעָם אֲשֶׁר־בַּשַּׁעַר, וְהַזְּקֵנִים־־עֵדִים; יִתֵּן יְהוָה אֶת־הָאִשָּׁה הַבָּאָה אֶל־בֵּיתֶךָ, כְּרָחֵל וּכְלֵאָה אֲשֶׁר בָּנוּ שְׁתֵּיהֶם אֶת־בֵּית יִשְׂרָאֵל, וַעֲשֵׂה־חַיִל בְּאֶפְרָתָה, וּקְרָא־שֵׁם בְּבֵית לָחֶם. 11 And all the people that were in the gate, and the elders, said: 'We are witnesses. The LORD make the woman that is come into thy house like Rachel and like Leah, which two did build the house of Israel; and do thou worthily in Ephrath, and be famous in Beth-lehem;

7101 בְשַׁעַר־ 3 Prep-ב | Noun - masculine singular construct 1) gate ; 1a) gate (of entrance) ; 1b) gate (of space inside gate, i.e. marketplace, public meeting place) ; 1b1) city, town ; 1c) gate (of palace, royal castle, temple, court of tabernacle) ; 1d) heaven 8179 שַׁעַר 2 Chr. 33:14; Neh. 2:13; Obad. 1:13 יד וְאַחֲרֵי־כֵן בָּנָה חוֹמָה חִיצוֹנָה לְעִיר־דָּוִיד מַעְרָבָה לְגִיחוֹן בַּנַּחַל וְלָבוֹא בְשַׁעַר הַדָּגִים, וְסָבַב לָעֹפֶל, וַיַּגְבִּיהֶהָ, מְאֹד; וַיָּשֶׂם שָׂרֵי־חַיִל בְּכָל־הֶעָרִים הַבְּצֻרוֹת, בִּיהוּדָה. 14 Now after this he built an outer wall to the city of David, on the west side of Gihon, in the valley, even to the entrance at the fish gate; and he compassed about Ophel, and raised it up a very great height; and he put captains of the army in all the fortified cities of Judah.

7102 בְשַׁעַר 28 בְּשַׁעַר־סְדֹם Prep-ב | Noun - masculine singular construct 1) gate ; 1a) gate (of entrance) ; 1b) gate (of space inside gate, i.e. marketplace, public meeting place) ; 1b1) city, town ; 1c) gate (of palace, royal castle, temple,

court of tabernacle) ; 1d) heaven 8179 שַׁעַר Gen. 19:1; Exod. 32:26; Jdg.
16:2; 2 Kings 7:1, 18; 11:6; 14:13; 23:8; 1 Chr. 9:18; 2 Chr. 23:5; 24:8; Neh. 2:15; 12:39; Est.
2:19, 21; 3:2f; 5:9, 13; 6:10; Jer. 7:2; 17:19; 20:2; 37:13; 38:7; 39:3f; Ezek. 40:28 א וַיָּבֹאוּ
שְׁנֵי הַמַּלְאָכִים סְדֹמָה, בָּעֶרֶב, וְלוֹט, יֹשֵׁב בְּשַׁעַר־סְדֹם; וַיַּרְא־לוֹט וַיָּקָם לִקְרָאתָם, וַיִּשְׁתַּחוּ אַפַּיִם אָרְצָה.
1 And the two angels came to Sodom at even; and Lot sat in the gate of Sodom; and Lot saw
them, and rose up to meet them; and he fell down on his face to the earth;
7103 בְּשַׁעֲרֵי 2 Prep-ב | Noun - masculine plural construct 1) gate ;
1a) gate (of entrance) ; 1b) gate (of space inside gate, i.e. marketplace, public meeting
place) ; 1b1) city, town ; 1c) gate (of palace, royal castle, temple, court of tabernacle) ; 1d)
heaven 8179 שַׁעַר Jer. 17:25; 22:4 כה וּבָאוּ בְשַׁעֲרֵי הָעִיר הַזֹּאת
מְלָכִים וְשָׂרִים יֹשְׁבִים עַל־כִּסֵּא דָוִד רֹכְבִים בָּרֶכֶב וּבַסּוּסִים, הֵמָּה וְשָׂרֵיהֶם־־אִישׁ יְהוּדָה, וְיֹשְׁבֵי
יְרוּשָׁלִָם; וְיָשְׁבָה הָעִיר־הַזֹּאת, לְעוֹלָם. 25 then shall there enter in by the gates of this city
kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and
their princes, the men of Judah, and the inhabitants of Jerusalem; and this city shall be
inhabited for ever.
7104 בְּשַׁעֲרֵי 9 Prep-ב | Noun - masculine plural construct 1) gate ;
1a) gate (of entrance) ; 1b) gate (of space inside gate, i.e. marketplace, public meeting
place) ; 1b1) city, town ; 1c) gate (of palace, royal castle, temple, court of tabernacle) ; 1d)
heaven 8179 שַׁעַר 2 Chr. 31:2; Psalms 9:15; Isa. 38:10; Jer. 15:7; 17:21, 24,
27; Lam. 4:12; Ezek. 44:17 ב וַיַּעֲמֵד יְחִזְקִיָּהוּ אֶת־מַחְלְקוֹת הַכֹּהֲנִים וְהַלְוִיִּם עַל־מַחְלְקוֹתָם
אִישׁ כְּפִי עֲבֹדָתוֹ, לַכֹּהֲנִים וְלַלְוִיִּם, לְעֹלָה, וְלִשְׁלָמִים־־לְשָׁרֵת וּלְהֹדוֹת וּלְהַלֵּל, בְּשַׁעֲרֵי מַחֲנוֹת
יְהוָה. {ס} 2 And Hezekiah appointed the courses of the priest and the Levites after
their courses, every man according to his service, both the priests and the Levites, for burnt-offerings and for peace-offerings, to minister, and to give thanks, and to praise in the gates of
the camp of the LORD. {S}
7105 בִּשְׁעָרֶיהָ 1 Prep-ב | Noun - masculine plural construct | third person
feminine singular 1) gate ; 1a) gate (of entrance) ; 1b) gate (of space inside gate, i.e.
marketplace, public meeting place) ; 1b1) city, town ; 1c) gate (of palace, royal castle, temple,
court of tabernacle) ; 1d) heaven 8179 שַׁעַר Jer. 17:27 כז וְאִם־לֹא
תִשְׁמְעוּ אֵלַי, לְקַדֵּשׁ אֶת־יוֹם הַשַּׁבָּת, וּלְבִלְתִּי שְׂאֵת מַשָּׂא וּבֹא בְּשַׁעֲרֵי יְרוּשָׁלִָם, בְּיוֹם הַשַּׁבָּת: וְהִצַּתִּי אֵשׁ
בִּשְׁעָרֶיהָ, וְאָכְלָה אַרְמְנוֹת יְרוּשָׁלִַם־־וְלֹא תִכְבֶּה. {פ} 27 But if ye will not hearken unto Me
to hallow the sabbath day, and not to bear a burden and enter in at the gates of Jerusalem on
the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of
Jerusalem, and it shall not be quenched. {P}
7106 בְּשַׁעֲרֵיכֶם 2 Prep-ב | Noun - masculine plural construct | second
person masculine plural 1) gate ; 1a) gate (of entrance) ; 1b) gate (of space inside
gate, i.e. marketplace, public meeting place) ; 1b1) city, town ; 1c) gate (of palace, royal
castle, temple, court of tabernacle) ; 1d) heaven 8179 שַׁעַר Deut. 12:12;
Zech. 8:16 יב וּשְׂמַחְתֶּם, לִפְנֵי יְהוָה אֱלֹהֵיכֶם־־אַתֶּם וּבְנֵיכֶם וּבְנֹתֵיכֶם, וְעַבְדֵיכֶם וְאַמְהֹתֵיכֶם;
וְהַלֵּוִי אֲשֶׁר בְּשַׁעֲרֵיכֶם, כִּי אֵין לוֹ חֵלֶק וְנַחֲלָה אִתְּכֶם. 12 And ye shall rejoice before the
LORD your God, ye, and your sons, and your daughters, and your men-servants, and your

maid-servants, and the Levite that is within your gates, forasmuch as he hath no portion nor inheritance with you.

7107 בִּשְׁעָרַיִךְ 2 Prep-ב | Noun - masculine plural construct | second feminine singular 1) gate ; 1a) gate (of entrance) ; 1b) gate (of space inside gate, i.e. marketplace, public meeting place) ; 1b1) city, town ; 1c) gate (of palace, royal castle, temple, court of tabernacle) ; 1d) heaven 8179 שַׁעַר Psalm 122:2; Ezek. 26:10
ב עֹמְדוֹת, הָיוּ רַגְלֵינוּ-- בִּשְׁעָרַיִךְ, יְרוּשָׁלִָם. 2 Our feet are standing within thy gates, O Jerusalem;

7108 בִּשְׁעָרֶיךָ 1 Prep-ב | Noun - masculine plural construct | second person masculine singular 1) gate ; 1a) gate (of entrance) ; 1b) gate (of space inside gate, i.e. marketplace, public meeting place) ; 1b1) city, town ; 1c) gate (of palace, royal castle, temple, court of tabernacle) ; 1d) heaven 8179 שַׁעַר Deut. 26:12
יב כִּי תְכַלֶּה לַעְשֵׂר אֶת־כָּל־מַעְשַׂר תְּבוּאָתְךָ, בַּשָּׁנָה הַשְּׁלִישִׁת־־שְׁנַת הַמַּעֲשֵׂר: וְנָתַתָּה לַלֵּוִי, לַגֵּר לַיָּתוֹם
וְלָאַלְמָנָה, וְאָכְלוּ בִשְׁעָרֶיךָ, וְשָׂבֵעוּ. 12 When thou hast made an end of tithing all the tithe of thine increase in the third year, which is the year of tithing, and hast given it unto the Levite, to the stranger, to the fatherless, and to the widow, that they may eat within thy gates, and be satisfied,

7109 בִּשְׁעָרֶיךָ 16 Prep-ב | Noun - masculine plural construct | second person masculine singular 1) gate ; 1a) gate (of entrance) ; 1b) gate (of space inside gate, i.e. marketplace, public meeting place) ; 1b1) city, town ; 1c) gate (of palace, royal castle, temple, court of tabernacle) ; 1d) heaven 8179 שַׁעַר Exod. 20:9/10; Deuteronomy 5:14; 12:17f, 21; 14:21, 27ff; 15:22; 16:11, 14; 17:8; 24:14; 28:57; 31:12 ט
וְיוֹם, הַשְּׁבִיעִי־־שַׁבָּת, לַיהוָה אֱלֹהֶיךָ: לֹא־תַעֲשֶׂה כָל־מְלָאכָה אַתָּה וּבִנְךָ וּבִתֶּךָ, עַבְדְּךָ וַאֲמָתְךָ
וּבְהֶמְתֶּךָ, וְגֵרְךָ, אֲשֶׁר בִּשְׁעָרֶיךָ. 9 but the seventh day is a sabbath unto the LORD thy God, in it thou shalt not do any manner of work, thou, nor thy son, nor thy daughter, nor thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates;

7110 בַּשְּׁעָרִים 2 Prep-ב Article | Noun - masculine plural 1) gate ; 1a) gate (of entrance) ; 1b) gate (of space inside gate, i.e. marketplace, public meeting place) ; 1b1) city, town ; 1c) gate (of palace, royal castle, temple, court of tabernacle) ; 1d) heaven 8179 שַׁעַר Neh. 6:1; Prov. 31:31 א וַיְהִי כַאֲשֶׁר נִשְׁמַע לְסַנְבַלַּט
וְטוֹבִיָּה וּלְגֶשֶׁם הָעַרְבִי וּלְיֶתֶר אֹיְבֵינוּ, כִּי בָנִיתִי אֶת-הַחוֹמָה, וְלֹא-נוֹתַר בָּהּ, פָּרֶץ--גַּם עַד-הָעֵת הַהִיא,
דְּלָתוֹת לֹא-הֶעֱמַדְתִּי בַשְּׁעָרִים. 1 Now it came to pass, when it was reported to Sanballat and Tobiah, and to Geshem the Arabian, and unto the rest of our enemies, that I had builded the wall, and that there was no breach left therein--though even unto that time I had not set up the doors in the gates--

7111 בַּשְּׁעָרִים 6 Prep-ב Article | Noun - masculine plural 1) gate ; 1a) gate (of entrance) ; 1b) gate (of space inside gate, i.e. marketplace, public meeting place) ; 1b1) city, town ; 1c) gate (of palace, royal castle, temple, court of tabernacle) ; 1d) heaven 8179 שַׁעַר Neh. 11:19; Prov. 31:23; Isa. 62:10; Jer. 7:2; 17:20; 22:2
ט וְהַשּׁוֹעֲרִים עַקּוּב טַלְמוֹן, וַאֲחֵיהֶם הַשֹּׁמְרִים בַּשְּׁעָרִים--מֵאָה, שִׁבְעִים וּשְׁנָיִם. 19 Moreover the

porters, Akkub, Talmon, and their brethren, that kept watch at the gates, were a hundred seventy and two.

7112 בְּשִׁפְחָתֶךָ 1 Prep-ב | Noun - feminine singular construct | second person masculine singular 1) maid, maid-servant, slavegirl ; 1a) maid, maid-servant (as belonging to a mistress) ; 1b) of address, speaker, humility (fig) 8198 שִׁפְחָה
2 Kings 4:16 טז וַיֹּאמֶר, לַמּוֹעֵד הַזֶּה כָּעֵת חַיָּה, אתי (אַתְּ), חֹבֶקֶת בֵּן; וַתֹּאמֶר, אַל-אֲדֹנִי אִישׁ הָאֱלֹהִים--אַל-תְּכַזֵּב, בְּשִׁפְחָתֶךָ. 16 And he said: 'At this season, when the time cometh round, thou shalt embrace a son.' And she said: 'Nay, my lord, thou man of God, do not lie unto thy handmaid.'

7113 בִּשְׁפָטִים 1 Prep-ב | Noun - masculine plural 1) judgment, act of judgment 8201 שְׁפָטִים Exod. 7:4 ד וְלֹא-יִשְׁמַע אֲלֵכֶם פַּרְעֹה, וְנָתַתִּי אֶת-יָדִי בְּמִצְרָיִם; וְהוֹצֵאתִי אֶת-צִבְאֹתַי אֶת-עַמִּי בְנֵי-יִשְׂרָאֵל, מֵאֶרֶץ מִצְרַיִם, בִּשְׁפָטִים, גְּדֹלִים.
4 But Pharaoh will not hearken unto you, and I will lay My hand upon Egypt, and bring forth My hosts, My people the children of Israel, out of the land of Egypt, by great judgments.

7114 בְשָׁפְטֶךָ 1 Prep-ב | Verb - Qal Infinitive construct | second person masculine singular 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפַט
Psalm 51:6 ו לְךָ לְבַדְּךָ, חָטָאתִי, וְהָרַע בְּעֵינֶיךָ, עָשִׂיתִי: לְמַעַן, תִּצְדַּק בְּדָבְרֶךָ-- תִּזְכֶּה בְשָׁפְטֶךָ. 6 Against Thee, Thee only, have I sinned, and done that which is evil in Thy sight; {N} that Thou mayest be justified when Thou speakest, and be in the right when Thou judgest.

7115 בְּשָׁפְכְּךָ 1 Prep-ב | Verb - Qal Infinitive construct | second person masculine singular 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself 8210 שָׁפַךְ Ezek. 9:8 ח וַיְהִי, כְּהַכּוֹתָם, וְנֵאשֲׁאַר, אָנִי; וָאֶפְּלָה עַל-פָּנַי וָאֶזְעַק, וָאֹמַר אֲהָהּ אֲדֹנָי יְהוִה, הֲמַשְׁחִית אַתָּה אֵת כָּל-שְׁאֵרִית יִשְׂרָאֵל, בְּשָׁפְכְּךָ אֶת-חֲמָתְךָ עַל-יְרוּשָׁלִָם. 8 And it came to pass, while they were smiting, and I was left, that I fell upon my face, and cried, and said: 'Ah Lord GOD! wilt Thou destroy all the residue of Israel in Thy pouring out of Thy fury upon Jerusalem?'

7116 בִּשְׁפֹּךְ 1 Prep-ב | Verb - Qal Infinitive construct 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself 8210 שָׁפַךְ Ezek. 17:17 יז וְלֹא בְחַיִל גָּדוֹל וּבְקָהָל רָב, יַעֲשֶׂה אוֹתוֹ פַרְעֹה בַּמִּלְחָמָה, בִּשְׁפֹּךְ סֹלְלָה, וּבִבְנוֹת דָּיֵק--לְהַכְרִית, נְפָשׁוֹת רַבּוֹת. 17 Neither shall Pharaoh with his mighty army and great company succour him in the war, when they cast up mounds and build forts, to cut off many souls;

7117 בַּשֵּׁפֶל 1 Prep-ב Article | Noun - masculine singular 1) lowliness, low estate or condition 8216 שֵׁפֶל Eccl. 10:6 ו נִתַּן הַסֶּכֶל, בַּמְּרוֹמִים רַבִּים; וַעֲשִׁירִים, בַּשֵּׁפֶל יֵשֵׁבוּ. 6 Folly is set on great heights, and the rich sit in low place.

7118 בִּשְׁפַל 1 Prep-ב | Verb - Qal Infinitive construct 1) to be or become low, sink, be humbled, be abased ; 1a) (Qal) to be or become low ; 1b) (Hiphil); 1b1) to lay or bring low, humiliate ; 1b2) to set in a lower place, show abasement ; 1b3) to make low, sit down 8213 שָׁפֵל Eccl. 12:4 ד וְסֻגְּרוּ דְלָתַיִם בַּשּׁוּק, בִּשְׁפַל קוֹל הַטַּחֲנָה; וְיָקוּם לְקוֹל הַצִּפּוֹר, וְיִשַּׁחוּ כָּל־בְּנוֹת הַשִּׁיר. 4 And the doors shall be shut in the street, when the sound of the grinding is low; and one shall start up at the voice of a bird, and all the daughters of music shall be brought low;

7119 בַּשְּׁפֵלָה 5 Prep-ב Article | Noun - feminine singular 1) lowland, valley ; 1a) lowland ; 1a1) strip west of Judean mountains (technical term) ; 1a1a) theShephelah; 1a2) strip near coast north of Carmel 8219 שְׁפֵלָה Joshua 15:33; 1 Kings 10:27; 1 Chr. 27:28; 2 Chr. 1:15; 9:27 לג בַּשְּׁפֵלָה--אֶשְׁתָּאוֹל וְצָרְעָה, וְאַשְׁנָה. 33 In the Lowland: Eshtaol, and Zorah, and Ashnah;

7120 בַּשֹּׁפָר 2 Prep-ב Article | Noun - masculine singular 1) horn, ram's horn 7782 שׁוֹפָר 2 Sam. 18:16; 20:1 טז וַיִּתְקַע יוֹאָב, בַּשֹּׁפָר, וַיָּשָׁב הָעָם, מִרְדֹף אַחֲרֵי יִשְׂרָאֵל: כִּי־חָשַׂךְ יוֹאָב, אֶת־הָעָם. 16 And Joab blew the horn, and the people returned from pursuing after Israel; for Joab held back the people.

7121 בַּשֹּׁפָרוֹת 1 Prep-ב Article | Noun - masculine plural 1) horn, ram's horn 7782 שׁוֹפָר Joshua 6:20 כ וַיָּרַע הָעָם, וַיִּתְקְעוּ בַּשֹּׁפָרוֹת; וַיְהִי כִשְׁמֹעַ הָעָם אֶת־קוֹל הַשּׁוֹפָר, וַיָּרִיעוּ הָעָם תְּרוּעָה גְדוֹלָה, וַתִּפֹּל הַחוֹמָה תַּחְתֶּיהָ וַיַּעַל הָעָם הָעִירָה אִישׁ נֶגְדּוֹ, וַיִּלְכְּדוּ אֶת־הָעִיר. 20 So the people shouted, and [the priests] blew with the horns. And it came to pass, when the people heard the sound of the horn, that the people shouted with a great shout, and the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

7122 בִּשְׁפַרְפָּרָא 1 Prep-ב | Noun - masculine determined / Article א 1) dawn, early morning 8238 שְׁפַרְפָּרָא Dan. 6:20 כ בֵּאדַיִן מַלְכָּא, בִּשְׁפַרְפָּרָא יְקוּם בְּנָגְהָא; וּבְהִתְבְּהָלָה--לְגֻבָּא דִי־אַרְיָוָתָא, אֲזַל. 20 Then the king arose very early in the morning, and went in haste unto the den of lions.

7123 בְּשֶׁצֶף 1 Prep-ב | Noun - masculine singular construct 1) flood, downpour, overflowing 8241 שֶׁצֶף Isaiah 54:8 ח בְּשֶׁצֶף קֶצֶף, הִסְתַּרְתִּי פָנַי רֶגַע מִמֵּךְ, וּבְחֶסֶד עוֹלָם, רִחַמְתִּיךְ--אָמַר גֹּאֲלֵךְ, יְהוָה. {ס} 8 In a little wrath I hid My face from thee for a moment; but with everlasting kindness will I have compassion on thee, saith the LORD thy Redeemer. {S}

7124 בְּשֶׁקֶל 31 Prep-ב | Noun - masculine singular 1) shekel ; 1a) the chief unit of weight or measure ; 1a1) gold-1/10000 of a talent and equal to 220 grains ; 1a2) silver-1/3000 of a talent and equal to 132 grains ; 1a3) copper-1/1500 of a talent and

equal to 528 grains 8255 שֶׁ֫קֶל Exod. 30:13, 24; 38:24ff; Lev. 5:15; 27:3, 25; Num. 3:47, 50; 7:13, 19, 25, 31, 37, 43, 49, 55, 61, 67, 73, 79, 85f; 18:16; 2 Kings 7:1, 16, 18
יג זֶה יִתְּנוּ, כָּל-הָעֹבֵר עַל-הַפְּקֻדִים--מַחֲצִית הַשֶּׁקֶל, בְּשֶׁקֶל הַקֹּדֶשׁ: עֶשְׂרִים גֵּרָה, הַשֶּׁקֶל--מַחֲצִית הַשֶּׁקֶל, תְּרוּמָה לַיהוָה. 13 This they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary--the shekel is twenty gerahs--half a shekel for an offering to the LORD.

7125 בַשֶּׁקֶר 1 נִבְּאוּ־בַשֶּׁקֶר Prep-ב Article | Noun - masculine singular 1) lie, deception, disappointment, falsehood ; 1a) deception (what deceives or disappoints or betraysone) ; 1b) deceit, fraud, wrong ; 1b1) fraudulently, wrongfully (as adverb) ; 1c) falsehood (injurious in testimony) ; 1c1) testify falsehood, false oath, swear falsely ; 1d) falsity (of false or self-deceived prophets) ; 1e) lie, falsehood (in general) ; 1e1) false tongue ; 1f) in vain 8267 שֶׁ֫קֶר Jer. 5:31 לא הַנְּבִאִים נִבְּאוּ בַשֶּׁקֶר, וְהַכֹּהֲנִים יִרְדּוּ עַל-יְדֵיהֶם, וְעַמִּי, אָהֲבוּ כֵן; וּמַה-תַּעֲשׂוּ, לְאַחֲרִיתָהּ. 31 The prophets prophesy in the service of falsehood, and the priests bear rule at their beck; and My people love to have it so; what then will ye do in the end thereof?

7126 בַשֶּׁקֶר 2 Prep-ב Article | Noun - masculine singular 1) lie, deception, disappointment, falsehood ; 1a) deception (what deceives or disappoints or betraysone) ; 1b) deceit, fraud, wrong ; 1b1) fraudulently, wrongfully (as adverb) ; 1c) falsehood (injurious in testimony) ; 1c1) testify falsehood, false oath, swear falsely ; 1d) falsity (of false or self-deceived prophets) ; 1e) lie, falsehood (in general) ; 1e1) false tongue ; 1f) in vain 8267 שֶׁ֫קֶר Jer. 13:25; 20:6 כה זֶה גוֹרָלֵךְ מְנָת-מִדַּיִךְ מֵאִתִּי, נְאֻם-יְהוָה, אֲשֶׁר שָׁכַחַתְּ אוֹתִי, וַתִּבְטְחִי בַּשָּׁקֶר. 25 This is thy lot, the portion measured unto thee from Me, saith the LORD; because thou hast forgotten Me, and trusted in falsehood.

7127 בַשֶּׁקֶר 1 Prep-ב Article | Noun - masculine singular 1) lie, deception, disappointment, falsehood ; 1a) deception (what deceives or disappoints or betraysone) ; 1b) deceit, fraud, wrong ; 1b1) fraudulently, wrongfully (as adverb) ; 1c) falsehood (injurious in testimony) ; 1c1) testify falsehood, false oath, swear falsely ; 1d) falsity (of false or self-deceived prophets) ; 1e) lie, falsehood (in general) ; 1e1) false tongue ; 1f) in vain 8267 שֶׁ֫קֶר Jer. 23:14 יד וּבִנְבִאֵי יְרוּשָׁלִַם רָאִיתִי שַׁעֲרוּרָה, נָאוֹף וְהָלֹךְ בַּשֶּׁקֶר וְחִזְּקוּ יְדֵי מְרֵעִים, לְבִלְתִּי-שָׁבוּ, אִישׁ מֵרָעָתוֹ; הָיוּ-לִי כֻלָּם כִּסְדֹם, וְיֹשְׁבֶיהָ כַּעֲמֹרָה. {פ} 14 But in the prophets of Jerusalem I have seen a horrible thing: they commit adultery, and walk in lies, and they strengthen the hands of evil-doers, that none doth return from his wickedness; they are all of them become unto Me as Sodom, and the inhabitants thereof as Gomorrah. {P}

7128 בְשֶׁקֶר 1 Prep-ב | Noun - masculine singular 1) lie, deception, disappointment, falsehood ; 1a) deception (what deceives or disappoints or betraysone) ; 1b) deceit, fraud, wrong ; 1b1) fraudulently, wrongfully (as adverb) ; 1c) falsehood (injurious in testimony) ; 1c1) testify falsehood, false oath, swear falsely ; 1d) falsity (of false or self-deceived prophets) ; 1e) lie, falsehood (in general) ; 1e1) false tongue ; 1f) in vain 8267 שֶׁ֫קֶר Jer. 29:9 ט כִּי בְשֶׁקֶר, הֵם נִבְּאִים לָכֶם בִּשְׁמִי: לֹא שְׁלַחְתִּים, נְאֻם-

{ס} .יְהוָה 9 For they prophesy falsely unto you in My name; I have not sent them, saith the LORD. {S}

7129 בְּשֶׁקֶר 1 אִם־בְּשֶׁקֶר Prep-ב | Noun - masculine singular 1) lie, deception, disappointment, falsehood ; 1a) deception (what deceives or disappoints or betraysone) ; 1b) deceit, fraud, wrong ; 1b1) fraudulently, wrongfully (as adverb) ; 1c) falsehood (injurious in testimony) ; 1c1) testify falsehood, false oath, swear falsely ; 1d) falsity (of false or self-deceived prophets) ; 1e) lie, falsehood (in general) ; 1e1) false tongue ; 1f) in vain 8267 שֶׁקֶר Jer. 3:10 י וְגַם־בְּכָל־זֹאת, לֹא־שָׁבָה אֵלַי בָּגוֹדָה אֲחוֹתָהּ יְהוּדָה--בְּכָל־לִבָּהּ: כִּי אִם־בְּשֶׁקֶר, נְאֻם־יְהוָה. {ס} 10 and yet for all this her treacherous sister Judah hath not returned unto Me with her whole heart, but feignedly, saith the LORD-- {S}

7130 בְּשִׁקְרֵיהֶם 1 Prep-ב | Noun - masculine plural construct | third person masculine plural 1) lie, deception, disappointment, falsehood ; 1a) deception (what deceives or disappoints or betraysone) ; 1b) deceit, fraud, wrong ; 1b1) fraudulently, wrongfully (as adverb) ; 1c) falsehood (injurious in testimony) ; 1c1) testify falsehood, false oath, swear falsely ; 1d) falsity (of false or self-deceived prophets) ; 1e) lie, falsehood (in general) ; 1e1) false tongue ; 1f) in vain 8267 שֶׁקֶר Jer. 23:32 לב הִנְנִי עַל־נִבְּאֵי חֲלֹמוֹת שֶׁקֶר, נְאֻם־יְהוָה, וַיְסַפְּרוּם וַיַּתְעוּ אֶת־עַמִּי, בְּשִׁקְרֵיהֶם וּבְפַחֲזוּתָם; וְאָנֹכִי לֹא־שְׁלַחְתִּים וְלֹא צִוִּיתִים, וְהוֹעֵיל לֹא־יוֹעִילוּ לָעָם־הַזֶּה--נְאֻם־יְהוָה. 32 Behold, I am against them that prophesy lying dreams, saith the LORD, and do tell them, and cause My people to err by their lies, and by their wantonness; yet I sent them not, nor commanded them; neither can they profit this people at all, saith the LORD.

7131 בְּשִׁקֲתוֹת 1 Prep-ב | Noun - feminine plural construct 1) watering trough 8268 שֹׁקֶת Gen. 30:38 לח וַיַּצֵּג, אֶת־הַמַּקְלוֹת אֲשֶׁר פִּצֵּל, בָּרְהָטִים, בְּשִׁקְתוֹת הַמָּיִם--אֲשֶׁר תָּבֹאןָ הַצֹּאן לִשְׁתּוֹת לְנֹכַח הַצֹּאן, וַיֵּחַמְנָה בְּבֹאָן לִשְׁתּוֹת. 38 And he set the rods which he had peeled over against the flocks in the gutters in the watering-troughs where the flocks came to drink; and they conceived when they came to drink.

7132 בַּשָּׁרוֹן 1 Prep-ב Article | Noun proper - feminine singular n m ; 1) plain, level ;Sharon = |a plain| ; n pr loc ; 2) the district lying between the mountains of central Palestine and the MediterraneanSea and north of Joppa ; 3) a district on the east of the Jordan around Gilead and Bashan 8289 שָׁרוֹן 1 Chr. 27:29 כט וְעַל־הַבָּקָר הָרֹעִים בַּשָּׁרוֹן, שטרי (שִׁרְטַי) הַשָּׁרוֹנִי; {ס} וְעַל־הַבָּקָר, בָּעֲמָקִים, שָׁפָט, בֶּן־עַדְלָי. {ס} 29 and over the herds that fed in Sharon was Shirtai the Sharonite; and over the herds that were in the valleys was Shaphat the son of Adlai;

7133 בְּשָׁרוֹתֶיהָ 1 Prep-ב | Noun - feminine plural construct | third person feminine singular 1) wall ; 2) (CLBL) vine-row 8284 שָׁרוֹת Jer. 5:10 י עֲלוּ בְשָׁרוֹתֶיהָ וְשַׁחֵתוּ, וְכָלָה אַל־תַּעֲשׂוּ; הָסִירוּ, נְטִישׁוֹתֶיהָ, כִּי לוֹא לַיהוָה, הֵמָּה. 10 Go ye up into her rows, and destroy, but make not a full end; take away her shoots; for they are not the LORD'S.

7134 בַּשִּׁרִים 1 Prep-ב Article | Noun - masculine plural n m ; 1) song ; 1a) lyric song ; 1b) religious song ; 1c) song of Levitical choirs ; n f ; 2) song ; 2a)

song, ode 7892 שִׁיר Prov. 25:20 כ מַעֲדֶה-בֶּגֶד, בְּיוֹם קָרָה--חֹמֶץ עַל-
נָתֶר; וְשָׁר בַּשִּׁרִים, עַל לֶב-רָע. 20 As one that taketh off a garment in cold weather, and
as vinegar upon nitre, so is he that singeth songs to a heavy heart. {P}
7135 בִּשְׁרִירוּת 2 Prep-ב | Noun - feminine singular construct 1)
stubbornness, hardness, firmness 8307 שְׁרִירוּת Psalm 81:13; Jer. 11:8
ג וָאֲשַׁלְּחֵהוּ, בִּשְׁרִירוּת לִבָּם; יֵלְכוּ, בְּמוֹעֲצוֹתֵיהֶם. 13 So I let them go after the
stubbornness of their heart, that they might walk in their own counsels.
7136 בִּשְׁרִירֵי 1 Prep-ב | Noun - masculine plural construct 1)
sinew, muscle 8306 שְׁרִירֵי Job 40:16 טז הִנֵּה-נָא כֹחוֹ בְמָתְנָיו; וְאוֹנוֹ,
בִּשְׁרִירֵי בִטְנוֹ. 16 Lo now, his strength is in his loins, and his force is in the stays of his
body.
7137 בַּשֶּׁרֶץ 1 Prep-ב Article | Noun - masculine singular 1)
teeming or swarming things, creepers, swarmers ; 1a) of insects, animals, small reptiles,
quadrupeds 8318 שֶׁ֫רֶץ Lev. 11:29 כט וְזֶה לָכֶם הַטָּמֵא, בַּשֶּׁרֶץ הַשֹּׁרֵץ
עַל־הָאָרֶץ: הַחֹלֶד וְהָעַכְבָּר, וְהַצָּב לְמִינֵהוּ. 29 And these are they which are unclean unto
you among the swarming things that swarm upon the earth: the weasel, and the mouse, and
the great lizard after its kinds,
7138 בִּשְׁרִרוּת 4 Prep-ב | Noun - feminine singular construct 1)
stubbornness, hardness, firmness 8307 שְׁרִירוּת Deut. 29:18; Jer. 7:24;
13:10; 23:17 יח וְהָיָה בְּשָׁמְעוֹ אֶת־דִּבְרֵי הָאָלָה הַזֹּאת, וְהִתְבָּרֵךְ בִּלְבָבוֹ לֵאמֹר שָׁלוֹם יִהְיֶה־
לִּי־-כִּי בִּשְׁרִרוּת לִבִּי, אֵלֵךְ: לְמַעַן סְפוֹת הָרָוָה, אֶת־הַצְּמֵאָה. 18 and it come to pass, when
he heareth the words of this curse, that he bless himself in his heart, saying: 'I shall have peace,
though I walk in the stubbornness of my heart--that the watered be swept away with the dry';
7139 בְשֹׁרְרָי 1 Prep-ב | Noun - masculine plural construct | first person
common singular 1) (Qal) to be an enemy 8324 שֹׁרְרֵי Psalm 59:11
יא אֱלֹהֵי חסדו (חַסְדִּי) יְקַדְּמֵנִי; אֱלֹהִים, יַרְאֵנִי בְשֹׁרְרָי. 11 The God of my mercy will come
to meet me; God will let me gaze upon mine adversaries.
7140 בַּשַּׁרְשְׁרוֹת 1 Prep-ב Article | Noun - feminine plural 1) chain
8333 שַׁרְשְׁרוֹת 2 Chr. 3:16 טז וַיַּעַשׂ שַׁרְשְׁרוֹת בַּדְּבִיר, וַיִּתֵּן עַל־רֹאשׁ הָעַמֻּדִים;
וַיַּעַשׂ רִמּוֹנִים מֵאָה, וַיִּתֵּן בַּשַּׁרְשְׁרוֹת. 16 And he made chains in the Sanctuary, and put
them on the tops of the pillars; and he made a hundred pomegranates, and put them on the
chains.
7141 בְּשָׁרְתָם 1 Prep-ב | Verb - Piel Infinitive construct | third person
masculine plural 1) (Piel) to minister, serve, minister to 8334 שָׁרַת
Ezek. 44:17 יז וְהָיָה, בְּבוֹאָם אֶל־שַׁעֲרֵי הֶחָצֵר הַפְּנִימִית, בִּגְדֵי פִשְׁתִּים, יִלְבָּשׁוּ; וְלֹא־יַעֲלֶה
עֲלֵיהֶם, צֶמֶר, בְּשָׁרְתָם בְּשַׁעֲרֵי הֶחָצֵר הַפְּנִימִית, וָבָיְתָה. 17 And it shall be that when they
enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool
shall come upon them, while they minister in the gates of the inner court, and within.
7142 בַּשֵּׁשׁ 1 Prep-ב Article | Noun - masculine singular 1)
something bleached white, byssus, linen, fine linen ; 2) alabaster, similar stone, marble
8336 שֵׁשׁ Ezek. 16:10 י וָאַלְבִּישֵׁךְ רִקְמָה, וָאֶנְעֲלֵךְ תָּחַשׁ; וָאֶחְבְּשֵׁךְ בַּשֵּׁשׁ, וַאֲכַסֵּךְ

מֶשִׁי. 10 I clothed thee also with richly woven work, and shod thee with sealskin, and I
wound fine linen about thy head, and covered thee with silk.

7143 בֹּשֵׁשׁ 1 כִּי־בֹשֵׁשׁ Verb - Piel Perfect - third person masculine
singular 1) to put to shame, be ashamed, be disconcerted, be disappointed ; 1a) (Qal) ;
1a1) to feel shame ; 1a2) to be ashamed, disconcerted, disappointed (by reason of) ; 1b) (Piel)
to delay (in shame) ; 1c) (Hiphil) ; 1c1) to put to shame ; 1c2) to act shamefully ; 1c3) to
be ashamed ; 1d) (Hithpolel) to be ashamed beforeone another 954 בּוּשׁ
Exod. 32:1 א וַיַּרְא הָעָם, כִּי־בֹשֵׁשׁ מֹשֶׁה לָרֶדֶת מִן־הָהָר; וַיִּקָּהֵל הָעָם עַל־אַהֲרֹן, וַיֹּאמְרוּ אֵלָיו
קוּם עֲשֵׂה־לָנוּ אֱלֹהִים אֲשֶׁר יֵלְכוּ לְפָנֵינוּ--כִּי־זֶה מֹשֶׁה הָאִישׁ אֲשֶׁר הֶעֱלָנוּ מֵאֶרֶץ מִצְרַיִם, לֹא יָדַעְנוּ מֶה־
הָיָה לוֹ. 1 And when the people saw that Moses delayed to come down from the mount,
the people gathered themselves together unto Aaron, and said unto him: 'Up, make us a god
who shall go before us; for as for this Moses, the man that brought us up out of the land of
Egypt, we know not what is become of him.'

7144 בֹּשֵׁשׁ 1 Verb - Piel Perfect - third person masculine singular 1)
to put to shame, be ashamed, be disconcerted, be disappointed ; 1a) (Qal) ; 1a1) to feel
shame ; 1a2) to be ashamed, disconcerted, disappointed (by reason of) ; 1b) (Piel) to delay
(in shame) ; 1c) (Hiphil) ; 1c1) to put to shame ; 1c2) to act shamefully ; 1c3) to be
ashamed ; 1d) (Hithpolel) to be ashamed beforeone another 954 בּוּשׁ Jdg.
5:28 כח בְּעַד {ר} הַחַלּוֹן נִשְׁקְפָה וַתְּיַבֵּב אֵם סִיסְרָא, בְּעַד הָאֶשְׁנָב: {ס} מַדּוּעַ, בֹּשֵׁשׁ
רִכְבּוֹ {ר} לָבוֹא-- {ס} מַדּוּעַ אֶחֱרוּ, פַּעֲמֵי מַרְכְּבוֹתָיו. {ס} 28 Through the window she
looked forth, and peered, the mother of Sisera, through the lattice: 'Why is his chariot so long
in coming? Why tarry the wheels of his chariots?

7145 בְּשֵׁשׁ 3 Prep-ב | Number - feminine singular construct 1) six ;
1a) six (cardinal number) ; 1b) sixth (ordinal number) ; 1c) in combination with other
numbers 8337 שֵׁשׁ 1 Kings 10:29; 2 Chr. 1:17; Job 5:19 כט וַתַּעֲלֶה
וַתֵּצֵא מֶרְכָּבָה מִמִּצְרַיִם, בְּשֵׁשׁ מֵאוֹת כֶּסֶף, וְסוּס, בַּחֲמִשִּׁים וּמֵאָה; וְכֵן לְכָל־מַלְכֵי הַחִתִּים, וּלְמַלְכֵי
אֲרָם--בְּיָדָם יֹצִאוּ. {פ} 29 And a chariot came up and went out of Egypt for six hundred
shekels of silver, and a horse for a hundred and fifty; and so for all the kings of the Hittites,
and for the kings of Aram, did they bring them out by their means. {P}

7146 בַּשִּׁשִּׁי 2 Prep-ב Article | Number - adjective masculine singular
absolute 1) sixth ; 1a) sixth (ordinal number) ; 1b) sixth (as fraction) 8345
שִׁשִּׁי Ezek. 8:1; Hag. 1:15 א וַיְהִי בַּשָּׁנָה הַשִּׁשִּׁית, בַּשִּׁשִּׁי בַּחֲמִשָּׁה לַחֹדֶשׁ, אֲנִי יוֹשֵׁב
בְּבֵיתִי, וְזִקְנֵי יְהוּדָה יוֹשְׁבִים לְפָנָי; וַתִּפֹּל עָלַי שָׁם, יַד אֲדֹנָי יְהוִה. 1 And it came to pass in the
sixth year, in the sixth month, in the fifth day of the month, as I sat in my house, and the
elders of Judah sat before me, that the hand of the Lord GOD fell there upon me.

7147 בַּשָּׁשַׁר 2 Prep-ב Article | Noun - masculine singular 1) red
colour, vermilion ; 1a) formerly gained from 'kermes' insect 8350 שָׁשַׁר Jer.
22:14; Ezek. 23:14 יד הָאֹמֵר, אֶבְנֶה־לִּי בֵּית מִדּוֹת, וַעֲלִיּוֹת, מְרֻוָּחִים; וְקָרַע לוֹ, חַלּוֹנָי, וְסָפוּן
בָּאָרֶז, וּמָשׁוֹחַ בַּשָּׁשַׁר. 14 That saith: 'I will build me a wide house and spacious chambers',
and cutteth him out windows, and it is ceiled with cedar, and painted with vermilion.

7148 בֹּשֶׁת 8 Noun - feminine singular 1) shame ; 1a) shame ; 1b)
shameful thing 1322 בֹּ֫שֶׁת 2 Sam. 16:1, 4; 21:7; Job 8:22; Psalms 35:26; Isa.
42:17; 54:4; Micah 1:11 א וְדָוִד, עָבַר מְעַט מֵהָרֹאשׁ, וְהִנֵּה צִיבָא נַעַר מְפִיבֹשֶׁת, לִקְרָאתוֹ;
וְצֶמֶד חֲמֹרִים חֲבֻשִׁים, וַעֲלֵיהֶם מָאתַיִם לֶחֶם וּמֵאָה צִמּוּקִים וּמֵאָה קַיִץ--וְנֵבֶל יָיִן. 1 And when
David was a little past the top, behold, Ziba the servant of Mephibosheth met him, with a
couple of asses saddled, and upon them two hundred loaves of bread, and a hundred clusters
of raisins, and a hundred of summer fruits, and a bottle of wine.

7149 בֹּשֶׁת 17 אֶת־אִישׁ־בֹּשֶׁת Noun - feminine singular 1)
shame ; 1a) shame ; 1b) shameful thing 1322 בֹּ֫שֶׁת 2 Sam. 2:8, 10, 12, 15;
3:8, 14f; 4:5, 8, 12; 16:1, 4; 21:7; Job 8:22; Psalm 35:26; 132:18; Isa. 42:17; 54:4; Jer. 7:19;
Dan. 9:7f; Mic. 1:11; Hab. 2:10; Zeph. 3:5 ח וְאַבְנֵר בֶּן־נֵר, שַׂר־צָבָא אֲשֶׁר לְשָׁאוּל--לָקַח,
אֶת־אִישׁ בֹּשֶׁת בֶּן־שָׁאוּל, וַיַּעֲבִרֵהוּ, מַחֲנָיִם. 8 Now Abner the son of Ner, captain of Saul's
host, had taken Ish-bosheth the son of Saul, and brought him over to Mahanaim;

7150 בֹּשְׁתְּ 1 כַּאֲשֶׁר־בֹּשְׁתְּ Verb - Qal Perfect - second person
feminine singular 1) to put to shame, be ashamed, be disconcerted, be disappointed ; 1a)
(Qal) ; 1a1) to feel shame ; 1a2) to be ashamed, disconcerted, disappointed (by reason of) ;
1b) (Piel) to delay (in shame) ; 1c) (Hiphil) ; 1c1) to put to shame ; 1c2) to act shamefully ;
1c3) to be ashamed ; 1d) (Hithpolel) to be ashamed beforeone another 954 בּוֹשׁ
Jer. 2:36 לו מַה־תֵּזְלִי מְאֹד, לְשַׁנּוֹת אֶת־דַּרְכֵּךְ; גַּם מִמִּצְרַיִם תֵּבֹשִׁי, כַּאֲשֶׁר־בֹּשְׁתְּ מֵאַשּׁוּר.
36 How greatly dost thou cheapen thyself to change thy way? Thou shalt be ashamed of Egypt
also, as thou wast ashamed of Asshur.

7151 בַשְּׁתִי 5 אוֹ־בַשְּׁתִי Prep-ב Article | Noun - masculine singular
1) warp, woven material 8359 שְׁתִי Lev. 13:49, 51, 53, 57; Eccl. 10:17
מט וְהָיָה הַנֶּגַע יְרַקְרַק אוֹ אֲדַמְדָּם, בַּבֶּגֶד אוֹ בָעוֹר אוֹ־בַשְּׁתִי אוֹ־בָעֵרֶב אוֹ בְכָל־כְּלִי־עוֹר--נֶגַע צָרַעַת,
הוּא; וְהָרְאָה, אֶת־הַכֹּהֵן. 49 If the plague be greenish or reddish in the garment, or in the
skin, or in the warp, or in the woof, or in any thing of skin, it is the plague of leprosy, and
shall be shown unto the priest.

7152 בִשְׁתִי 1 Prep-ב | Noun - masculine singular 1) warp, woven
material 8359 שְׁתִי Lev. 13:48 מח אוֹ בִשְׁתִי אוֹ בְעֵרֶב, לַפִּשְׁתִּים
וְלַצָּמֶר; אוֹ בְעוֹר, אוֹ בְּכָל־מְלֶאכֶת עוֹר. 48 or in the warp, or in the woof, whether they be
of linen, or of wool; or in a skin, or in any thing made of skin.

7153 בִשְׁתֵּי 7 Prep-ב | Number - feminine dual construct 1) two ;
1a) two (the cardinal number) ; 1a1) two, both, double, twice ; 1b) second (the ordinal
number) ; 1c) in combination with other numbers ; 1d) both (a dual number) 8147
שְׁנַ֫יִם Gen. 31:41; 2 Kings 21:5; 23:12; 2 Chr. 33:5; Ezek. 32:1, 17; 33:21 מא זֶה־לִּי
עֶשְׂרִים שָׁנָה, בְּבֵיתֶךָ, עֲבַדְתִּיךָ אַרְבַּע־עֶשְׂרֵה שָׁנָה בִּשְׁתֵּי בְנֹתֶיךָ, וְשֵׁשׁ שָׁנִים בְּצֹאנֶךָ; וַתַּחֲלֵף אֶת־
מַשְׂכֻּרְתִּי, עֲשֶׂרֶת מֹנִים. 41 These twenty years have I been in thy house: I served thee
fourteen years for thy two daughters, and six years for thy flock; and thou hast changed my
wages ten times.

7154 בֹּשְׁתִּי 1 Verb - Qal Perfect - first person common singular 1)
to put to shame, be ashamed, be disconcerted, be disappointed ; 1a) (Qal) ; 1a1) to feel

shame ; 1a2) to be ashamed, disconcerted, disappointed (by reason of) ; 1b) (Piel) to delay
(in shame) ; 1c) (Hiphil) ; 1c1) to put to shame ; 1c2) to act shamefully ; 1c3) to be
ashamed ; 1d) (Hithpolel) to be ashamed beforeone another 954 בּוֹשׁ Ezr.
8:22 כב כִּי בֹשְׁתִּי, לִשְׁאוֹל מִן־הַמֶּלֶךְ חַיִל וּפָרָשִׁים--לְעָזְרֵנוּ מֵאוֹיֵב, בַּדָּרֶךְ: כִּי־אָמַרְנוּ לַמֶּלֶךְ
לֵאמֹר, יַד־אֱלֹהֵינוּ עַל־כָּל־מְבַקְשָׁיו לְטוֹבָה, וְעֻזּוֹ וְאַפּוֹ, עַל כָּל־עֹזְבָיו. 22 For I was ashamed
to ask of the king a band of soldiers and horsemen to help us against the enemy in the way;
because we had spoken unto the king, saying: 'The hand of our God is upon all them that seek
Him, for good; but His power and His wrath is against all them that forsake Him.'

7155 בֹּשְׁתִּי 2 Verb - Qal Perfect - first person common singular 1)
to put to shame, be ashamed, be disconcerted, be disappointed ; 1a) (Qal) ; 1a1) to feel
shame ; 1a2) to be ashamed, disconcerted, disappointed (by reason of) ; 1b) (Piel) to delay
(in shame) ; 1c) (Hiphil) ; 1c1) to put to shame ; 1c2) to act shamefully ; 1c3) to be
ashamed ; 1d) (Hithpolel) to be ashamed beforeone another 954 בּוֹשׁ Ezr.
9:6; Jer. 31:19 ו וָאֹמְרָה, אֱלֹהַי בֹּשְׁתִּי וְנִכְלַמְתִּי--לְהָרִים אֱלֹהַי פָּנַי, אֵלֶיךָ: כִּי עֲוֺנֹתֵינוּ רָבוּ
לְמַעְלָה רֹאשׁ, וְאַשְׁמָתֵנוּ גָדְלָה עַד לַשָּׁמָיִם. 6 and I said: 'O my God, I am ashamed and
blush to lift up my face to Thee, my God; for our iniquities are increased over our head, and
our guiltiness is grown up unto the heavens.

7156 בִּשְׁתַּיִם 2 Prep-ב | Number - feminine dual 1) two ; 1a) two
(the cardinal number) ; 1a1) two, both, double, twice ; 1b) second (the ordinal number) ; 1c)
in combination with other numbers ; 1d) both (a dual number) 8147 שְׁנַ֫יִם
1 Sam. 18:21; Isa. 6:2 כא וַיֹּאמֶר שָׁאוּל אֶתְּנֶנָּה לּוֹ, וּתְהִי־לוֹ לְמוֹקֵשׁ, וּתְהִי־בוֹ, יַד־פְּלִשְׁתִּים;
וַיֹּאמֶר שָׁאוּל אֶל־דָּוִד, בִּשְׁתַּיִם תִּתְחַתֵּן בִּי הַיּוֹם. 21 And Saul said: 'I will give him her, that
she may be a snare to him, and that the hand of the Philistines may be against him.' Wherefore
Saul said to David: 'Thou shalt this day be my son-in-law through the one of the twain.'

7157 בִּשְׁתֵּים 1 Prep-ב | Number - feminine dual 1) two ; 1a) two
(the cardinal number) ; 1a1) two, both, double, twice ; 1b) second (the ordinal number) ; 1c)
in combination with other numbers ; 1d) both (a dual number) 8147 שְׁנַ֫יִם
Ezek. 43:16 טז וְהָאֲרִאֵיל, שְׁתֵּים עֶשְׂרֵה אֹרֶךְ, בִּשְׁתֵּים עֶשְׂרֵה, רֹחַב: רָבוּעַ, אֶל אַרְבַּעַת רְבָעָיו.
16 And the hearth shall be twelve cubits long by twelve broad, square in the four sides thereof.

7158 בָּשְׁתְּכֶם 1 Noun - feminine singular construct | second person
masculine plural 1) shame ; 1a) shame ; 1b) shameful thing 1322 בֹּ֫שֶׁת
Isa. 61:7 ז תַּחַת בָּשְׁתְּכֶם מִשְׁנֶה, וּכְלִמָּה יָרֹנּוּ חֶלְקָם; לָכֵן בְּאַרְצָם מִשְׁנֶה יִירָשׁוּ, שִׂמְחַת עוֹלָם
תִּהְיֶה לָהֶם. 7 For your shame which was double, and for that they rejoiced: 'Confusion
is their portion'; therefore in their land they shall possess double, everlasting joy shall be unto
them.

7159 בָּשְׁתָּם 4 Noun - feminine singular construct | third person masculine
plural 1) shame ; 1a) shame ; 1b) shameful thing 1322 בֹּ֫שֶׁת
Psalms 40:16; 70:4; 109:29; Zeph. 3:19 טז יָשֹׁמּוּ, עַל־עֵקֶב בָּשְׁתָּם-- הָאֹמְרִים לִי, הֶאָח הֶאָח.
16 Let them be appalled by reason of their shame that say unto me: 'Aha, aha.'

7160 בַּת 37 בַּת־אָבִי Noun - feminine singular n f; 1)
daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female

child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת Gen. 20:12; 36:14; Exod. 21:31; Lev. 18:9f; 20:17; Num. 25:15, 18; Deut. 27:22; Jdg. 11:34; 2 Sam. 3:7; 21:8, 10f; 1 Kings 1:15; 2:19; 2 Kings 9:34; 22:1; 23:36; 24:8; 1 Chr. 4:18; 2 Chr. 11:21; 13:2; Est. 9:29; Psalm 9:15; 45:11, 14; Isa. 1:8; Jer. 8:23; Lam. 1:6; 2:2, 10; Ezek. 22:11; Mic. 4:13f יב וְגַם־אָמְנָה, אֲחֹתִי בַת־אָבִי הִוא־־אַךְ, לֹא בַת־אִמִּי; וַתְּהִי־לִי, לְאִשָּׁה. 12 And moreover she is indeed my sister, the daughter of my father, but not the daughter of my mother; and so she became my wife.

7161 בַּת־ 182 בַּת־הָרָן Noun - feminine singular construct n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת Gen. 11:29; 24:23f, 47f; 25:20; 26:34; 28:9; 29:10; 30:21; 34:1, 3, 7; 36:2f, 14, 18, 25, 39; 38:2, 12; 41:45, 50; 46:20; Exod. 1:16; 2:1, 5, 7ff; 6:23; Lev. 11:16; 14:10; 18:10f, 17; 20:17; 24:11; Num. 6:14; 15:27; 26:46, 59; 27:9; 36:8; Deut. 14:15; 27:22; 1 Sam. 1:16; 14:50; 18:19f, 28; 2 Sam. 3:3, 13; 6:16, 20, 23; 11:3; 12:24; 17:25; 21:8; 1 Kings 1:11, 16, 31; 2:13, 18; 3:1; 4:11, 15; 7:26, 38; 9:24; 11:1; 15:2, 10; 16:31; 22:42; 2 Kings 8:18, 26; 11:2; 15:33; 18:2; 19:21; 21:19; 23:31; 24:18; 1 Chr. 1:50; 2:21; 3:2, 5; 15:29; 2 Chr. 8:11; 11:18, 20; 20:31; 21:6; 22:2, 11; 27:1; 29:1; Neh. 6:18; Est. 2:7, 15; Psalm 17:8; 51:2; 137:8; Cant. 7:2, 5; Isa. 5:10; 10:30; 16:1; 22:4; 23:10, 12; 37:22; 47:1, 5; 52:2; Jer. 4:11, 31; 6:2, 23, 26; 8:11, 19, 21f; 9:6; 14:17; 46:11, 19, 24; 48:18; 50:42; 51:33; 52:1; Lam. 1:15; 2:1, 4, 8, 11, 13, 15, 18; 3:48; 4:3, 6, 10, 21f; Ezek. 14:20; 16:45; 27:6; Hos. 1:3, 6; Mic. 4:8, 10; 7:6; Zeph. 3:10, 14; Zech. 2:11, 14; 9:9; Mal. 2:11 כט וַיִּקַּח אַבְרָם וְנָחוֹר לָהֶם, נָשִׁים: שֵׁם אֵשֶׁת־אַבְרָם, שָׂרָי, וְשֵׁם אֵשֶׁת־נָחוֹר מִלְכָּה, בַּת־הָרָן אֲבִי־מִלְכָּה וַאֲבִי יִסְכָּה. 29 And Abram and Nahor took them wives: the name of Abram's wife was Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah.

7162 בַּתְּאֵנָה 1 Prep-ב Article | Noun - feminine singular 1) fig, fig tree 8384 תְּאֵנִים Jer. 8:13 יג אָסֹף אֲסִיפֵם, נְאֻם־יְהוָה; אֵין עֲנָבִים בַּגֶּפֶן וְאֵין תְּאֵנִים בַּתְּאֵנָה, וְהֶעָלֶה נָבֵל־־וָאֶתֵּן לָהֶם, יַעַבְרוּם. 13 I will utterly consume them, saith the LORD; there are no grapes on the vine, nor figs on the fig-tree, and the leaf is faded; and I gave them that which they transgress.

7163 בתְאֵנָה 1 Prep-ב | Noun - feminine singular 1) fig, fig tree 8384 תְּאֵנִים Hos. 9:10 י כַּעֲנָבִים בַּמִּדְבָּר, מָצָאתִי יִשְׂרָאֵל־־כְּבִכּוּרָה בִתְאֵנָה בְּרֵאשִׁיתָהּ, רָאִיתִי אֲבוֹתֵיכֶם; הֵמָּה בָּאוּ בַעַל־פְּעוֹר, וַיִּנָּזְרוּ לַבֹּשֶׁת, וַיִּהְיוּ שִׁקּוּצִים, כְּאָהֳבָם. 10 I found Israel like grapes in the wilderness, I saw your fathers as the first-ripe in the fig-tree at her first season; but so soon as they came to Baal-peor, they separated themselves unto the shameful thing, and became detestable like that which they loved.

7164 בַּתֵּבָה 2 Prep-ב Article | Noun - feminine singular 1) ark ; 1a) vessel which Noah built ; 1b) basket vessel in which Moses was placed 8392 תֵּבָה Gen. 7:23; 8:1 כג וַיִּמַח אֶת־כָּל־הַיְקוּם אֲשֶׁר עַל־פְּנֵי הָאֲדָמָה, מֵאָדָם עַד־בְּהֵמָה עַד־רֶמֶשׂ וְעַד־עוֹף הַשָּׁמַיִם, וַיִּמָּחוּ, מִן־הָאָרֶץ; וַיִּשָּׁאֶר אַךְ־נֹחַ וַאֲשֶׁר אִתּוֹ, בַּתֵּבָה. 23 And He blotted out every living substance which was upon the face of the ground, both man, and cattle, and creeping thing, and fowl of the heaven; and they were blotted out from the earth; and Noah only was left, and they that were with him in the ark.

7165 בַּתְּבוּאֹת 1 Prep-ב Article | Noun - feminine plural 1) produce, product, revenue ; 1a) product, yield, crops (of the earth usually) ; 1b) income, revenue; 1c) gain (of wisdom) (fig) ; 1d) product of lips (fig) 8393 תְּבוּאָה Gen. 47:24 כד וְהָיָה, בַּתְּבוּאֹת, וּנְתַתֶּם חֲמִישִׁית, לְפַרְעֹה; וְאַרְבַּע הַיָּדֹת יִהְיֶה לָכֶם לְזֶרַע הַשָּׂדֶה וּלְאָכְלְכֶם, וְלַאֲשֶׁר בְּבָתֵּיכֶם--וְלֶאֱכֹל לְטַפְּכֶם. 24 And it shall come to pass at the ingatherings, that ye shall give a fifth unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.'

7166 בִּתְבוּנָה 4 Prep-ב | Noun - feminine singular 1) understanding, intelligence ; 1a) the act of understanding ; 1a1) skill ; 1b) the faculty of understanding ; 1b1) intelligence, understanding, insight ; 1c) the object of knowledge ; 1d) teacher (personification) 8394 תָּבוּן Exod. 35:31; Psalms 136:5; Prov. 3:19; 18:2 לא וַיְלַבֵּב וְלַחְשֹׁב, מַחֲשָׁבֹת--לַעֲשֹׂת בַּזָּהָב וּבַכֶּסֶף, וּבַנְּחֹשֶׁת. 32 And to devise skilful works, to work in gold, and in silver, and in brass.מַלֵּא אֹתוֹ, רוּחַ אֱלֹהִים, בְּחָכְמָה בִּתְבוּנָה וּבְדַעַת, וּבְכָל־מְלָאכָה, 31 And He hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship.

7167 בְּתָבוֹר 2 Prep-ב | Noun proper - feminine singular Tabor = |mound| ; n pr mont ; 1) a mountain in the plain of Esdraelon rising abruptly and insulated except for a narrow ridge on the west connecting it to the hills of Nazareth ; n pr loc ; 2) a town around the summit of Mount Tabor (1) ; 3) a city of the Merarite Levites located in the territory of Zebulun ; n pr arbour ; 4) the place of an oak tree which was on the homeward journey ofSaul after he had been anointed bySamuel 8396 תָּבוֹר Jos. 19:22; Jdg. 8:18 כב וּפָגַע הַגְּבוּל בְּתָבוֹר ושחצומה (וְשַׁחֲצִימָה) וּבֵית שֶׁמֶשׁ, וְהָיוּ תֹּצְאוֹת גְּבוּלָם הַיַּרְדֵּן: עָרִים שֵׁשׁ־עֶשְׂרֵה, וְחַצְרֵיהֶן. 22 and the border reached to Tabor, and Shahazim, and Beth-shemesh; and the goings out of their border were at the Jordan; sixteen cities with their villages.

7168 בְּתֵבֵל 1 Prep-ב | Noun - feminine singular construct 1) world 8398 תֵּבֵל Prov. 8:31 לא מְשַׂחֶקֶת, בְּתֵבֵל אַרְצוֹ; וְשַׁעֲשֻׁעַי, אֶת-בְּנֵי אָדָם. 31 Playing in His habitable earth, and my delights are with the sons of men. {P}

7169 בְּתַבְנִית 1 Prep-ב | Noun - feminine singular construct 1) pattern, plan, form, construction, figure ; 1a) construction, structure ; 1a1) meaning dubious ; 1b) pattern ; 1c) figure, image (of idols) 8403 תַּבְנִית Psalm 106:20 כ וַיָּמִירוּ אֶת-כְּבוֹדָם; בְּתַבְנִית שׁוֹר, אֹכֵל עֵשֶׂב. 20 Thus they exchanged their glory for the likeness of an ox that eateth grass.

7170 בְּתַבְנִיתָם 1 Prep-ב | Noun - feminine singular construct | third person masculine plural 1) pattern, plan, form, construction, figure ; 1a) construction, structure ; 1a1) meaning dubious ; 1b) pattern ; 1c) figure, image (of idols) 8403 תַּבְנִית Exod. 25:40 מ וּרְאֵה, וַעֲשֵׂה: בְּתַבְנִיתָם--אֲשֶׁר־אַתָּה מָרְאֶה, בָּהָר. {ס}

40 And see that thou make them after their pattern, which is being shown thee in the
mount. {S}

7171 בְּתֵבֵץ 2 Prep-ב | Noun proper - feminine singular Thebez =
|conspicuous|; 1) a town nearShechem 8405 תֵּבֵץ Jdg. 9:50; 2 Sam. 11:21
נ וַיֵּלֶךְ אֲבִימֶלֶךְ, אֶל־תֵּבֵץ; וַיִּחַן בְּתֵבֵץ, וַיִּלְכְּדָהּ. 50 Then went Abimelech to Thebez, and
encamped against Thebez, and took it.

7172 בִּתְדִירָא 2 Prep-ב | Noun - feminine determined / Article אָ 1)
continuance, continuity, perpetuity ; 1a) constantly (as adverb) 8411 תְּדִירָא
Dan. 6:17, 21 יז בֵּאדַיִן מַלְכָּא אֲמַר, וְהַיְתִיו לְדָנִיֵּאל, וּרְמוֹ, לְגֻבָּא דִּי אַרְיָוָתָא; עָנֵה מַלְכָּא,
וְאָמַר לְדָנִיֵּאל, אֱלָהָךְ דִּי אנתה (אַנְתְּ) פָּלַח־לֵהּ בִּתְדִירָא, הוּא יְשֵׁיזְבִנָּךְ. 17 Then the king
commanded, and they brought Daniel, and cast him into the den of lions. Now the king spoke
and said unto Daniel: 'Thy God whom thou servest continually, He will deliver thee.'

7173 בָתָה 1 Noun - feminine singular 1) end, destruction
1326 בָּתָה Isa. 5:6 ו וַאֲשִׁיתֵהוּ בָתָה, לֹא יִזָּמֵר וְלֹא יֵעָדֵר, וְעָלָה שָׁמִיר, וָשָׁיִת;
וְעַל הֶעָבִים אֲצַוֶּה, מֵהַמְטִיר עָלָיו מָטָר. 6 And I will lay it waste: it shall not be pruned nor
hoed, but there shall come up briers and thorns; I will also command the clouds that they rain
no rain upon it.

7174 בִּתָּהּ 2 אֶת־בַּת־בְּנָהּ Noun - feminine singular construct | third
person feminine singular n f; 1) daughter ; 1a) daughter, girl, adopted daughter,
daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ;
1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as
personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת
Lev. 18:17; Ezek. 16:44 יז עֶרְוַת אִשָּׁה וּבִתָּהּ, לֹא תְגַלֵּה: אֶת-בַּת-בְּנָהּ וְאֶת-בַּת-בִּתָּהּ, לֹא תִקַּח
לְגַלּוֹת עֶרְוָתָהּ--שַׁאֲרָה הֵנָּה, זִמָּה הִוא. 17 Thou shalt not uncover the nakedness of a
woman and her daughter; thou shalt not take her son's daughter, or her daughter's daughter, to
uncover her nakedness: they are near kinswomen; it is lewdness.

7175 בַּתֹּהוּ 2 Prep-ב Article | Noun - masculine singular 1)
formlessness, confusion, unreality, emptiness ; 1a) formlessness (of primeval earth) ; 1a1)
nothingness, empty space ; 1b) that which is empty or unreal (of idols) (fig) ; 1c) wasteland,
wilderness (of solitary places) ; 1d) place of chaos ; 1e) vanity 8414 תֹּ֫הוּ
Job 6:18; Isa. 29:21 יח יִלָּפְתוּ, אָרְחוֹת דַּרְכָּם; יַעֲלוּ בַתֹּהוּ וְיֹאבֵדוּ. 18 The paths of
their way do wind, they go up into the waste, and are lost.

7176 בְּתֹהוּ 2 Prep-ב | Noun - masculine singular 1) formlessness,
confusion, unreality, emptiness ; 1a) formlessness (of primeval earth) ; 1a1) nothingness,
empty space ; 1b) that which is empty or unreal (of idols) (fig) ; 1c) wasteland, wilderness
(of solitary places) ; 1d) place of chaos ; 1e) vanity 8414 תֹּ֫הוּ Job 12:24;
Psalms 107:40 כד מֵסִיר־־לֵב, רָאשֵׁי עַם־הָאָרֶץ; וַיַּתְעֵם, בְּתֹהוּ לֹא־דָרֶךְ. 24 He taketh
away the heart of the chiefs of the people of the land, and causeth them to wander in a
wilderness where there is no way.

7177 בִּתְהִלָּה 1 Prep-ב | Noun - feminine singular 1) praise, song
or hymn of praise ; 1a) praise, adoration, thanksgiving (paid to God) ; 1b) act of general or

public praise ; 1c) praise-song (as title); 1d) praise (demanded by qualities or deeds or
attributes of God) ; 1e) renown, fame, glory ; 1e1) of Damascus, God ; 1e2) object of praise,
possessor of renown (fig) 8416 תְּהִלָּה Psalm 100:4 ד בֹּאוּ שְׁעָרָיו,
בְּתוֹדָה--חֲצֵרֹתָיו בִּתְהִלָּה; הוֹדוּ-לוֹ, בָּרְכוּ שְׁמוֹ. 4 Enter into His gates with thanksgiving,
and into His courts with praise; give thanks unto Him, and bless His name.
7178 בִּתְהִלָּתֶךָ 2 Prep-ב | Noun - feminine singular construct | second
person masculine singular 1) praise, song or hymn of praise ; 1a) praise, adoration,
thanksgiving (paid to God) ; 1b) act of general or public praise ; 1c) praise-song (as title); 1d)
praise (demanded by qualities or deeds or attributes of God) ; 1e) renown, fame, glory ; 1e1)
of Damascus, God ; 1e2) object of praise, possessor of renown (fig) 8416 תְּהִלָּה
1 Chr. 16:35; Psalms 106:47 לה וְאִמְרוּ--הוֹשִׁיעֵנוּ אֱלֹהֵי יִשְׁעֵנוּ, {ר} וְקַבְּצֵנוּ וְהַצִּילֵנוּ מִן-
הַגּוֹיִם: {ס} לְהֹדוֹת לְשֵׁם קָדְשֶׁךָ, {ר} לְהִשְׁתַּבֵּחַ בִּתְהִלָּתֶךָ. {ס} 35 And say ye: 'Save us,
O God of our salvation, and gather us together and deliver us from the nations, that we may
give thanks unto Thy holy name, that we may triumph in Thy praise.'
7179 בַּתְּהֹמוֹת 2 Prep-ב Article | Noun - common plural 1) deep,
depths, deep places, abyss, the deep, sea ; 1a) deep (of subterranean waters); 1b) deep, sea,
abysses (of sea) ; 1c) primeval ocean, deep ; 1d) deep, depth (of river) ; 1e) abyss, the grave
8415 תְּהוֹם Psalm 106:9; Isa. 63:13 ט וַיִּגְעַר בְּיַם-סוּף, וַיֶּחֱרָב; וַיּוֹלִיכֵם
בַּתְּהֹמוֹת, כַּמִּדְבָּר. 9 And He rebuked the Red Sea, and it was dried up; and He led them
through the depths, as through a wilderness.
7180 בְּתַהְפֻּכוֹת 1 Prep-ב | Noun - feminine plural construct 1)
perversity, perverse thing 8419 תַּהְפֻּכוֹת Prov. 2:14 יד הַשְּׂמֵחִים,
לַעֲשׂוֹת רָע; יָגִילוּ, בְּתַהְפֻּכוֹת רָע. 14 Who rejoice to do evil, and delight in the frowardness
of evil;
7181 בְּתוּאֵל 1 Noun proper - masculine singular Bethuel = |God
destroys| or |man of God| or |dweller in God| ; n pr m ; 1) nephew of Abraham, son of
Nahor by Milcah, father of Rebekah ; n pr loc ; 2) a town ofSimeon in the south 1328
בְּתוּאֵל Gen. 28:2 ב קוּם לֵךְ פַּדֶּנָה אֲרָם, בֵּיתָה בְתוּאֵל אֲבִי אִמֶּךָ; וְקַח-לְךָ מִשָּׁם אִשָּׁה,
מִבְּנוֹת לָבָן אֲחִי אִמֶּךָ. 2 Arise, go to Paddan-aram, to the house of Bethuel thy mother's
father; and take thee a wife from thence of the daughters of Laban thy mother's brother.
7182 בְּתוּאֵל 5 Noun proper - masculine singular Bethuel = |God
destroys| or |man of God| or |dweller in God| ; n pr m ; 1) nephew of Abraham, son of
Nahor by Milcah, father of Rebekah ; n pr loc ; 2) a town ofSimeon in the south 1328
בְּתוּאֵל Gen. 22:22; 24:24, 47; 25:20; 28:5 כב וְאֶת-כֶּשֶׂד וְאֶת-חֲזוֹ, וְאֶת-פִּלְדָּשׁ וְאֶת-
יִדְלָף, וְאֵת, בְּתוּאֵל. 22 and Chesed, and Hazo, and Pildash, and Jidlaph, and Bethuel.'
7183 בַּתָּוֶךְ 5 Prep-ב Article | Noun - masculine singular 1) midst,
middle ; 1a) midst, middle ; 1b) into, through (after verbs of motion) ; 1c) among (of a
number of persons) ; 1d) between (of things arranged by twos) ; 1e) from among (as to take
or separate etc) 8432 תָּ֫וֶךְ Gen. 15:10; Num. 35:5; Jos. 8:22; Jdg. 15:4; Isa.
66:17 י וַיִּקַּח-לוֹ אֶת-כָּל-אֵלֶּה, וַיְבַתֵּר אֹתָם בַּתָּוֶךְ, וַיִּתֵּן אִישׁ-בִּתְרוֹ, לִקְרַאת רֵעֵהוּ; וְאֶת-הַצִּפֹּר,

לֹא בָתָר.   10 And he took him all these, and divided them in the midst, and laid each half over against the other; but the birds divided he not.

7184   בְּתוּלָה   6   Noun - feminine singular   1) virgin   1330
בְּתוּלָה   Deut. 22:23, 28; Jdg. 21:12; 2 Sam. 13:2; 1 Kings 1:2; Est. 2:3   כג כִּי יִהְיֶה
נַעֲרָ בְתוּלָה, מְאֹרָשָׂה לְאִישׁ; וּמְצָאָהּ אִישׁ בָּעִיר, וְשָׁכַב עִמָּהּ.   23 If there be a damsel that is a virgin betrothed unto a man, and a man find her in the city, and lie with her;

7185   בְּתוּלָה   8   Noun - feminine singular   1) virgin   1330
בְּתוּלָה   Gen. 24:16; Exod. 22:15; Lev. 21:14; Deut. 32:25; Job 31:1; Isa. 62:5; Jer. 2:32; 31:13   טז וְהַנַּעֲרָ, טֹבַת מַרְאֶה מְאֹד--בְּתוּלָה, וְאִישׁ לֹא יְדָעָהּ; וַתֵּרֶד הָעַיְנָה, וַתְּמַלֵּא כַדָּהּ וַתָּעַל.
16 And the damsel was very fair to look upon, a virgin, neither had any man known her; and she went down to the fountain, and filled her pitcher, and came up.

7186   בְּתוּלוֹת   1   Noun - feminine plural   1) virgin   1330
בְּתוּלָה   Isa. 23:4   ד בּוֹשִׁי צִידוֹן--כִּי־אָמַר יָם, מָעוֹז הַיָּם לֵאמֹר: לֹא־חַלְתִּי וְלֹא־יָלַדְתִּי,
וְלֹא גִדַּלְתִּי בַחוּרִים--רוֹמַמְתִּי בְתוּלוֹת.   4 Be thou ashamed, O Zidon; for the sea hath spoken, the stronghold of the sea, saying: 'I have not travailed, nor brought forth, neither have I reared young men, nor brought up virgins.'

7187   בְּתוּלוֹת   4   Noun - feminine plural   1) virgin   1330
בְּתוּלָה   Est. 2:2, 19; Psalms 45:15; 148:12   ב וַיֹּאמְרוּ נַעֲרֵי־הַמֶּלֶךְ, מְשָׁרְתָיו: יְבַקְשׁוּ
לַמֶּלֶךְ נְעָרוֹת בְּתוּלוֹת, טוֹבוֹת מַרְאֶה.   2 Then said the king's servants that ministered unto him: 'Let there be sought for the king young virgins fair to look on;

7188   בְּתוּלַי   1   עַל־בְּתוּלַי   Noun - masculine plural construct | first person common singular   1) virginity   1331   בְּתוּלִים   Jdg. 11:37
לז וַתֹּאמֶר, אֶל־אָבִיהָ, יֵעָשֶׂה לִּי, הַדָּבָר הַזֶּה: הַרְפֵּה מִמֶּנִּי שְׁנַיִם חֳדָשִׁים, וְאֵלְכָה וְיָרַדְתִּי עַל־הֶהָרִים,
וְאֶבְכֶּה עַל־בְּתוּלַי, אָנֹכִי ורעיתי (וְרֵעוֹתָי).   37 And she said unto her father: 'Let this thing be done for me: let me alone two months, that I may depart and go down upon the mountains, and bewail my virginity, I and my companions.'

7189   בְּתוּלֵי   2   אֶת־בְּתוּלֵי   Noun - masculine plural construct   1) virginity   1331   בְּתוּלִים   Deut. 22:15, 17   טו וְלָקַח אֲבִי הַנַּעֲרָ, וְאִמָּהּ;
וְהוֹצִיאוּ אֶת־בְּתוּלֵי הַנַּעֲרָ, אֶל־זִקְנֵי הָעִיר--הַשָּׁעְרָה.   15 then shall the father of the damsel, and her mother, take and bring forth the tokens of the damsel's virginity unto the elders of the city in the gate.

7190   בְּתוּלֶיהָ   1   Noun - masculine plural construct | third person feminine singular   1) virginity   1331   בְּתוּלִים   Ezek. 23:8   ח וְאֶת־תַּזְנוּתֶיהָ
מִמִּצְרַיִם, לֹא עָזָבָה--כִּי אוֹתָהּ שָׁכְבוּ בִנְעוּרֶיהָ, וְהֵמָּה עִשּׂוּ דַּדֵּי בְתוּלֶיהָ; וַיִּשְׁפְּכוּ תַזְנוּתָם, עָלֶיהָ.
8 Neither hath she left her harlotries brought from Egypt; for in her youth they lay with her, and they bruised her virgin breasts; and they poured out their lust upon her.

7191   בְּתוּלֶיהָ   1   עַל־בְּתוּלֶיהָ   Noun - masculine plural construct | third person feminine singular   1) virginity   1331   בְּתוּלִים   Jdg. 11:38
לח וַיֹּאמֶר לֵכִי, וַיִּשְׁלַח אוֹתָהּ שְׁנֵי חֳדָשִׁים; וַתֵּלֶךְ הִיא וְרֵעוֹתֶיהָ, וַתֵּבְךְּ עַל־בְּתוּלֶיהָ עַל־הֶהָרִים.
38 And he said: 'Go.' And he sent her away for two months; and she departed, she and her companions, and bewailed her virginity upon the mountains.

7192 בְּתוּלֵיהֶן 1 Noun - masculine plural construct | third feminine plural
1) virginity 1331 בְּתוּלִים Ezek. 23:3 ג וַתִּזְנֶינָה בְמִצְרַיִם, בִּנְעוּרֵיהֶן זָנוּ;
שָׁמָּה, מֹעֲכוּ שְׁדֵיהֶן, וְשָׁם עִשּׂוּ, דַּדֵּי בְּתוּלֵיהֶן. 3 and they committed harlotries in Egypt;
they committed harlotries in their youth; there were their bosoms pressed, and there their
virgin breasts were bruised.
7193 בְּתוּלִים 1 Noun - masculine plural 1) virginity 1331
בְּתוּלִים Deut. 22:20 כ וְאִם־אֱמֶת הָיָה, הַדָּבָר הַזֶּה: לֹא־נִמְצְאוּ בְתוּלִים, לַנַּעֲרָ.
20 But if this thing be true, that the tokens of virginity were not found in the damsel;
7194 בְּתוּלִים 2 Noun - masculine plural 1) virginity 1331
בְּתוּלִים Deut. 22:14, 17 יד וְשָׂם לָהּ עֲלִילֹת דְּבָרִים, וְהוֹצִא עָלֶיהָ שֵׁם רָע; וְאָמַר, אֶת־
הָאִשָּׁה הַזֹּאת לָקַחְתִּי, וָאֶקְרַב אֵלֶיהָ, וְלֹא־מָצָאתִי לָהּ בְּתוּלִים. 14 and lay wanton charges
against her, and bring up an evil name upon her, and say: 'I took this woman, and when I
came nigh to her, I found not in her the tokens of virginity';
7195 בְּתוּלַת 12 Noun - common feminine singular construct a
virgin 1330 בְּתוּלָה Deut. 22:19; 2 Kings 19:21; Isa. 23:12; 37:22; 47:1; Jer.
14:17; 18:13; 31:4, 21; 46:11; Lam. 2:13; Amos 5:2 יט וְעָנְשׁוּ אֹתוֹ מֵאָה כֶסֶף, וְנָתְנוּ לַאֲבִי
הַנַּעֲרָה--כִּי הוֹצִיא שֵׁם רָע, עַל בְּתוּלַת יִשְׂרָאֵל; וְלוֹ־תִהְיֶה לְאִשָּׁה, לֹא־יוּכַל לְשַׁלְּחָהּ כָּל־יָמָיו. {ס}
19 And they shall fine him a hundred shekels of silver, and give them unto the father of the
damsel, because he hath brought up an evil name upon a virgin of Israel; and she shall be his
wife; he may not put her away all his days. {S}
7196 בְּתוּלֹת 2 Noun - feminine plural 1) virgin 1330
בְּתוּלָה Lam. 2:10; Ezek. 44:22 י יֵשְׁבוּ לָאָרֶץ יִדְּמוּ, זִקְנֵי בַת־צִיּוֹן--הֶעֱלוּ עָפָר עַל־
רֹאשָׁם, חָגְרוּ שַׂקִּים; הוֹרִידוּ לָאָרֶץ רֹאשָׁן, בְּתוּלֹת יְרוּשָׁלִָם. {ס} 10 They sit upon the
ground, and keep silence, the elders of the daughter of Zion; they have cast up dust upon their
heads, they have girded themselves with sackcloth; the virgins of Jerusalem hang down their
heads to the ground. {S}
7197 בְּתוּלֹתַי 2 Noun - feminine plural construct | first person common
singular 1) virgin 1330 בְּתוּלָה Lam. 1:18; 2:21 יח צַדִּיק הוּא
יְהוָה, כִּי פִיהוּ מָרִיתִי; שִׁמְעוּ־נָא כָל־עמים (הָעַמִּים), וּרְאוּ מַכְאֹבִי--בְּתוּלֹתַי וּבַחוּרַי, הָלְכוּ
בַשֶּׁבִי. {ס} 18 'The LORD is righteous; for I have rebelled against His word; hear, I pray
you, all ye peoples, and behold my pain: my virgins and my young men are gone into captivity.
{S}
7198 בְּתוּלֹתֶיהָ 1 Noun - feminine plural construct | third person feminine
singular 1) virgin 1330 בְּתוּלָה Lam. 1:4 ד דַּרְכֵי צִיּוֹן אֲבֵלוֹת,
מִבְּלִי בָּאֵי מוֹעֵד--כָּל־שְׁעָרֶיהָ שׁוֹמֵמִין, כֹּהֲנֶיהָ נֶאֱנָחִים; בְּתוּלֹתֶיהָ נּוּגוֹת, וְהִיא מַר־לָהּ. {ס} 4
The ways of Zion do mourn, because none come to the solemn assembly; all her gates are
desolate, her priests sigh; her virgins are afflicted, and she herself is in bitterness. {S}
7199 בִּתּוֹ 9 Noun - feminine singular construct | third person masculine
singular n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister,
granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of
women of a particular place ; 2) young women, women ; 1a3) as personification ; 1a4)

daughter-villages ; 1a5) description of character 1323 בַּת Gen. 29:23f; 34:5; 46:15, 18; Exod. 2:21; Jos. 15:17; Jdg. 1:13; 11:34 כג וַיְהִי בָעֶרֶב־־וַיִּקַּח אֶת־לֵאָה בִתּוֹ, וַיָּבֵא אֹתָהּ אֵלָיו; וַיָּבֹא, אֵלֶיהָ. 23 And it came to pass in the evening, that he took Leah his daughter, and brought her to him; and he went in unto her.

7200 בִּתּוֹ 11 Noun - feminine singular construct | third person masculine singular n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת Gen. 29:6, 28f; 46:25; Exod. 21:7; Jdg. 21:1; 1 Sam. 17:25; 18:27; 25:44; 2 Kings 23:10; 1 Chr. 2:35 ו וַיֹּאמֶר לָהֶם, הֲשָׁלוֹם לוֹ; וַיֹּאמְרוּ שָׁלוֹם־־וְהִנֵּה רָחֵל בִּתּוֹ, בָּאָה עִם־הַצֹּאן. 6 And he said unto them: 'Is it well with him?' And they said: 'It is well; and, behold, Rachel his daughter cometh with the sheep.'

7201 בְּתוֹדָה 1 Prep-ב | Noun - feminine singular 1) confession, praise, thanksgiving ; 1a) give praise to God ; 1b) thanksgiving in songs of liturgical worship, hymn of praise ; 1c) thanksgiving choir or procession or line or company ; 1d) thank-offering, sacrifice of thanksgiving ; 1e) confession 8426 תּוֹדָה Psalm 69:31 לא אֲהַלְלָה שֵׁם-אֱלֹהִים בְּשִׁיר; וַאֲגַדְּלֶנּוּ בְתוֹדָה. 31 I will praise the name of God with a song, and will magnify Him with thanksgiving.

7202 בְּתוֹדָה 3 Prep-ב | Noun - feminine singular 1) confession, praise, thanksgiving ; 1a) give praise to God ; 1b) thanksgiving in songs of liturgical worship, hymn of praise ; 1c) thanksgiving choir or procession or line or company ; 1d) thank-offering, sacrifice of thanksgiving ; 1e) confession 8426 תּוֹדָה Psalm 95:2; 100:4; 147:7 ב נְקַדְּמָה פָנָיו בְּתוֹדָה; בִּזְמִרוֹת, נָרִיעַ לוֹ. 2 Let us come before His presence with thanksgiving, let us shout for joy unto Him with psalms.

7203 בְּתוֹכָהּ 9 Prep-ב | Noun - masculine singular construct | third person feminine singular 1) midst, middle ; 1a) midst, middle ; 1b) into, through (after verbs of motion) ; 1c) among (of a number of persons) ; 1d) between (of things arranged by twos) ; 1e) from among (as to take or separate etc) 8432 תָּוֶךְ Num. 13:32; Psalms 57:7; Jer. 51:47; Ezek. 11:11; 22:22, 25; 24:11; Zeph. 2:14; Zech. 2:9 לב וַיֹּצִיאוּ דִּבַּת הָאָרֶץ, אֲשֶׁר תָּרוּ אֹתָהּ, אֶל-בְּנֵי יִשְׂרָאֵל, לֵאמֹר: הָאָרֶץ אֲשֶׁר עָבַרְנוּ בָהּ לָתוּר אֹתָהּ, אֶרֶץ אֹכֶלֶת יוֹשְׁבֶיהָ הִוא, וְכָל-הָעָם אֲשֶׁר-רָאִינוּ בְתוֹכָהּ, אַנְשֵׁי מִדּוֹת. 32 And they spread an evil report of the land which they had spied out unto the children of Israel, saying: 'The land, through which we have passed to spy it out, is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men of great stature.

7204 בְּתוֹכָהּ 21 Prep-ב | Noun - masculine singular construct | third person feminine singular 1) midst, middle ; 1a) midst, middle ; 1b) into, through (after verbs of motion) ; 1c) among (of a number of persons) ; 1d) between (of things arranged by twos) ; 1e) from among (as to take or separate etc) 8432 תָּוֶךְ Gen. 41:48; Num. 13:32; 35:34; Neh. 7:4; Psalm 57:7; 137:2; Isa. 7:6; Jer. 50:37; 51:47; Ezek. 9:4; 11:7, 11; 13:14; 14:14, 16, 18, 20; 22:3, 21f, 25; 24:5, 7, 11; 28:23; Amos 3:9; Zeph. 2:14; Zech. 2:8f

מח וַיִּקְבֹּץ אֶת-כָּל-אֹכֶל שֶׁבַע שָׁנִים, אֲשֶׁר הָיוּ בְּאֶרֶץ מִצְרַיִם, וַיִּתֶּן-אֹכֶל, בֶּעָרִים: אֹכֶל שְׂדֵה-הָעִיר
אֲשֶׁר סְבִיבֹתֶיהָ, נָתַן בְּתוֹכָהּ.   48 And he gathered up all the food of the seven years which
were in the land of Egypt, and laid up the food in the cities; the food of the field, which was
round about every city, laid he up in the same.
7205   בְּתוֹכֹה   2   בְּתוֹכוֹ   Noun - common masculine singular construct
| suffix third person masculine singular qere   Tolad = |generation|; 1) a town
inSimeon ; 1a) also 'El-tolad'   8434   תּוֹלָד   Ezek. 48:15, 21   טו וַחֲמֵשֶׁת
אֲלָפִים הַנּוֹתָר בָּרֹחַב, עַל-פְּנֵי חֲמִשָּׁה וְעֶשְׂרִים אֶלֶף--חֹל-הוּא לָעִיר, לְמוֹשָׁב וּלְמִגְרָשׁ; וְהָיְתָה הָעִיר,
בְּתוֹכֹה.   15 And the five thousand that are left in the breadth, in front of the five and
twenty thousand, shall be for common use, for the city, for dwelling and for open land; and the
city shall be in the midst thereof.
7206   בְּתוֹכְהֶנָה   1   Preposition | Noun - masculine singular construct | third
person feminine plural   1) midst, middle ; 1a) midst, middle ; 1b) into, through (after
verbs of motion) ; 1c) among (of a number of persons) ; 1d) between (of things arranged by
twos) ; 1e) from among (as to take or separate etc)   8432   תָּוֶךְ   Ezek. 16:53
נג וְשַׁבְתִּי, אֶת-שְׁבִיתְהֶן--אֶת-שבית (שְׁבוּת) סְדֹם וּבְנוֹתֶיהָ, וְאֶת-שבית (שְׁבוּת) שֹׁמְרוֹן וּבְנוֹתֶיהָ; ושבית
(וּשְׁבוּת) שְׁבִיתַיִךְ, בְּתוֹכְהֶנָה.   53 And I will turn their captivity, the captivity of Sodom
and her daughters, and the captivity of Samaria and her daughters, and the captivity of thy
captives in the midst of them;
7207   בְּתוֹכוֹ   10   Prep-ב | Noun - masculine singular construct | third
person masculine singular   1) midst, middle ; 1a) midst, middle ; 1b) into, through
(after verbs of motion) ; 1c) among (of a number of persons) ; 1d) between (of things
arranged by twos) ; 1e) from among (as to take or separate etc)   8432   תָּוֶךְ
Exod. 28:32; 39:23; Lev. 11:33; Jdg. 20:42; Psalms 136:14; Isa. 5:2; Ezek. 48:8, 10, 15, 21
לב וְהָיָה פִי-רֹאשׁוֹ, בְּתוֹכוֹ; שָׂפָה יִהְיֶה לְפִיו סָבִיב מַעֲשֵׂה אֹרֵג, כְּפִי תַחְרָא יִהְיֶה-לּוֹ--לֹא יִקָּרֵעַ.
32 And it shall have a hole for the head in the midst thereof; it shall have a binding of woven
work round about the hole of it, as it were the hole of a coat of mail that it be not rent.
7208   בְּתוֹכָחוֹת   1   Prep-ב | Noun - feminine plural   1) rebuke,
correction, reproof, punishment, chastisement; 2) argument, reproof ; 2a) argument,
impeachment ; 2b) reproof, chiding ; 2c) correction, rebuke   8433   תּוֹכֵחָה
Psalm 39:11/12   יב בְּתוֹכָחוֹת עַל-עָוֹן, יִסַּרְתָּ אִישׁ-- וַתֶּמֶס כָּעָשׁ חֲמוּדוֹ; אַךְ הֶבֶל כָּל-אָדָם
סֶלָה.   12 With rebukes dost Thou chasten man for iniquity, and like a moth Thou
makest his beauty to consume away; {N}
surely every man is vanity. Selah
7209   בְּתוֹכְחוֹת   1   Prep-ב | Noun - feminine plural construct   1)
rebuke, correction, reproof, punishment, chastisement; 2) argument, reproof ; 2a) argument,
impeachment ; 2b) reproof, chiding ; 2c) correction, rebuke   8433   תּוֹכֵחָה
Ezek. 25:17   יז וְעָשִׂיתִי בָם נְקָמוֹת גְּדֹלוֹת, בְּתוֹכְחוֹת חֵמָה; וְיָדְעוּ כִּי-אֲנִי יְהוָה, בְּתִתִּי אֶת-נִקְמָתִי
בָּם. {פ}   17 And I will execute great vengeance upon them with furious rebukes; and
they shall know that I am the LORD, when I shall lay My vengeance upon them.' {P}

7210 בְּתוֹכַחְתּוֹ 1 Prep-ב | Noun - feminine singular construct | third
person masculine singular 1) rebuke, correction, reproof, punishment, chastisement; 2)
argument, reproof ; 2a) argument, impeachment ; 2b) reproof, chiding ; 2c) correction, rebuke
8433 תּוֹכֵחָה Prov. 3:11 יא מוּסַר יְהוָה, בְּנִי אַל-תִּמְאָס; וְאַל-תָּקֹץ, בְּתוֹכַחְתּוֹ.
11 My son, despise not the chastening of the LORD, neither spurn thou His correction;
7211 בְּתוֹכִי 1 Prep-ב | Noun - masculine singular construct | first person
common singular 1) midst, middle ; 1a) midst, middle ; 1b) into, through (after verbs
of motion) ; 1c) among (of a number of persons) ; 1d) between (of things arranged by
twos) ; 1e) from among (as to take or separate etc) 8432 תָּוֶךְ Psalm
143:4 ד וַתִּתְעַטֵּף עָלַי רוּחִי; בְּתוֹכִי, יִשְׁתּוֹמֵם לִבִּי. 4 And my spirit fainteth within
me; my heart within me is appalled.
7212 בְּתוֹכֵכִי 2 Prep-ב | Noun - masculine singular construct | second
feminine singular 1) midst, middle ; 1a) midst, middle ; 1b) into, through (after verbs
of motion) ; 1c) among (of a number of persons) ; 1d) between (of things arranged by
twos) ; 1e) from among (as to take or separate etc) 8432 תָּוֶךְ Psalm
116:19; 135:9 יט בְּחַצְרוֹת, בֵּית יְהוָה-- בְּתוֹכֵכִי יְרוּשָׁלָם: הַלְלוּ-יָהּ. 19 In the courts
of the LORD'S house, in the midst of thee, O Jerusalem. {N} Hallelujah.
7213 בְּתוֹכְכֶם 14 Prep-ב | Noun - masculine singular construct | second
person masculine plural 1) midst, middle ; 1a) midst, middle ; 1b) into, through (after
verbs of motion) ; 1c) among (of a number of persons) ; 1d) between (of things arranged by
twos) ; 1e) from among (as to take or separate etc) 8432 תָּוֶךְ Gen. 23:9;
Exod. 12:49; Lev. 16:29; 17:12; 18:26; 20:14; 26:11f, 25; Num. 15:14; Ezek. 6:7; 47:22; Hag.
2:5 ט וְיִתֶּן-לִי, אֶת-מְעָרַת הַמַּכְפֵּלָה אֲשֶׁר-לוֹ, אֲשֶׁר, בִּקְצֵה שָׂדֵהוּ: בְּכֶסֶף מָלֵא יִתְּנֶנָּה לִּי,
בְּתוֹכְכֶם--לַאֲחֻזַּת-קָבֶר. 9 that he may give me the cave of Machpelah, which he hath,
which is in the end of his field; for the full price let him give it to me in the midst of you for a
possession of a burying-place.'
7214 בְּתוֹכֵךְ 5 Prep-ב | Noun - masculine singular construct | second
feminine singular 1) midst, middle ; 1a) midst, middle ; 1b) into, through (after verbs
of motion) ; 1c) among (of a number of persons) ; 1d) between (of things arranged by
twos) ; 1e) from among (as to take or separate etc) 8432 תָּוֶךְ Ezek. 5:8,
12; 22:9; Zech. 2:14f ח לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, הִנְנִי עָלַיִךְ, גַּם-אָנִי; וְעָשִׂיתִי בְתוֹכֵךְ
מִשְׁפָּטִים, לְעֵינֵי הַגּוֹיִם. 8 therefore thus saith the Lord GOD: Behold, I, even I, am against
thee, and I will execute judgments in the midst of thee in the sight of the nations.
7215 בְּתוֹכֵךְ 9 Prep-ב | Noun - masculine singular construct | second
feminine singular 1) midst, middle ; 1a) midst, middle ; 1b) into, through (after verbs
of motion) ; 1c) among (of a number of persons) ; 1d) between (of things arranged by
twos) ; 1e) from among (as to take or separate etc) 8432 תָּוֶךְ Ezek. 5:10;
7:4, 9; 22:7, 13; 26:15; 27:27, 34; 28:22 י לָכֵן, אָבוֹת יֹאכְלוּ בָנִים בְּתוֹכֵךְ, וּבָנִים, יֹאכְלוּ
אֲבוֹתָם; וְעָשִׂיתִי בָךְ שְׁפָטִים, וְזֵרִיתִי אֶת-כָּל-שְׁאֵרִיתֵךְ לְכָל-רוּחַ. {ס} 10 Therefore the
fathers shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will
execute judgments in thee, and the whole remnant of thee will I scatter unto all the winds. {S}

7216 בְּתוֹכָם 8 Prep-ב | Noun - masculine singular construct | third person masculine plural 1) midst, middle ; 1a) midst, middle ; 1b) into, through (after verbs of motion) ; 1c) among (of a number of persons) ; 1d) between (of things arranged by twos) ; 1e) from among (as to take or separate etc) 8432 תָּוֶךְ Exod. 29:46; Ezek. 2:5; 11:1; 12:10; 20:9; 33:33; 34:24; 43:9 מו וְיָדְעוּ, כִּי אֲנִי יְהוָה אֱלֹהֵיהֶם, אֲשֶׁר הוֹצֵאתִי אֹתָם מֵאֶרֶץ מִצְרַיִם, לְשָׁכְנִי בְתוֹכָם: אֲנִי, יְהוָה אֱלֹהֵיהֶם. {פ} 46 And they shall know that I am the LORD their God, that brought them forth out of the land of Egypt, that I may dwell among them. I am the LORD their God. {P}

7217 בְּתוֹכָם 32 Prep-ב | Noun - masculine singular construct | third person masculine plural 1) midst, middle ; 1a) midst, middle ; 1b) into, through (after verbs of motion) ; 1c) among (of a number of persons) ; 1d) between (of things arranged by twos) ; 1e) from among (as to take or separate etc) 8432 תָּוֶךְ Exod. 25:8; 28:33; 29:46; Lev. 15:31; 17:8, 10, 13; Num. 1:47; 5:3; 15:26, 29; 18:20; 19:10; 25:11; 35:15; Jos. 14:3; 19:49; 20:9; 1 Sam. 10:10; 1 Chr. 21:6; Job 1:6; 15:19; Ezek. 2:5; 3:15, 25; 8:11; 9:2; 11:1; 12:10, 12; 20:9; 22:26; 29:21; 33:33; 34:24; 36:23; 37:26, 28; 43:9; 46:10 ח וְעָשׂוּ לִי, מִקְדָּשׁ; וְשָׁכַנְתִּי, בְּתוֹכָם. 8 And let them make Me a sanctuary, that I may dwell among them.

7218 בְּתוֹכֵנוּ 1 כִּי־בְתוֹכֵנוּ Prep-ב | Noun - masculine singular construct | first person common plural 1) midst, middle ; 1a) midst, middle ; 1b) into, through (after verbs of motion) ; 1c) among (of a number of persons) ; 1d) between (of things arranged by twos) ; 1e) from among (as to take or separate etc) 8432 תָּוֶךְ Jos. 22:31 לא וַיֹּאמֶר פִּינְחָס בֶּן־אֶלְעָזָר הַכֹּהֵן אֶל־בְּנֵי־רְאוּבֵן וְאֶל־בְּנֵי־גָד וְאֶל־בְּנֵי מְנַשֶּׁה, הַיּוֹם יָדַעְנוּ כִּי־בְתוֹכֵנוּ יְהוָה, אֲשֶׁר לֹא־מְעַלְתֶּם בַּיהוָה, הַמַּעַל הַזֶּה; אָז, הִצַּלְתֶּם אֶת־בְּנֵי יִשְׂרָאֵל--מִיַּד יְהוָה. 31 And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh: 'This day we know that the LORD is in the midst of us, because ye have not committed this treachery against the LORD; now have ye delivered the children of Israel out of the hand of the LORD.'

7219 בְּתוֹכֵנוּ 3 Prep-ב | Noun - masculine singular construct | first person common plural 1) midst, middle ; 1a) midst, middle ; 1b) into, through (after verbs of motion) ; 1c) among (of a number of persons) ; 1d) between (of things arranged by twos) ; 1e) from among (as to take or separate etc) 8432 תָּוֶךְ Gen. 23:6; Jos. 22:19; Prov. 1:14 ו שְׁמָעֵנוּ אֲדֹנִי, נְשִׂיא אֱלֹהִים אַתָּה בְּתוֹכֵנוּ--בְּמִבְחַר קְבָרֵינוּ, קְבֹר אֶת־מֵתֶךָ; אִישׁ מִמֶּנּוּ, אֶת־קִבְרוֹ לֹא־יִכְלֶה מִמְּךָ מִקְּבֹר מֵתֶךָ. 6 'Hear us, my lord: thou art a mighty prince among us; in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.'

7220 בְּתוֹךְ־ 9 בְּתוֹךְ־הַיָּם Prep-ב | Noun - masculine singular construct 1) midst, middle ; 1a) midst, middle ; 1b) into, through (after verbs of motion) ; 1c) among (of a number of persons) ; 1d) between (of things arranged by twos) ; 1e) from among (as to take or separate etc) 8432 תָּוֶךְ Num. 33:8; Jdg. 9:51; 1 Sam. 11:11; 18:10; 1 Chr. 11:14; Neh. 9:11; Ezek. 1:1; 17:16; 34:12 ח וַיִּסְעוּ מִפְּנֵי הַחִירֹת, וַיַּעַבְרוּ בְתוֹךְ-הַיָּם הַמִּדְבָּרָה; וַיֵּלְכוּ דֶּרֶךְ שְׁלֹשֶׁת יָמִים, בְּמִדְבַּר אֵתָם, וַיַּחֲנוּ, בְּמָרָה.

8 And they journeyed from Penehahiroth, and passed through the midst of the sea into the wilderness; and they went three days' journey in the wilderness of Etham, and pitched in Marah.
7221 בְּתוֹךְ 175 Prep-ב | Noun - masculine singular construct 1) midst, middle ; 1a) midst, middle ; 1b) into, through (after verbs of motion) ; 1c) among (of a number of persons) ; 1d) between (of things arranged by twos) ; 1e) from among (as to take or separate etc) 8432 תָּוֶךְ Gen. 1:6; 2:9; 3:3, 8; 9:21; 18:24, 26; 23:10; 37:7; 40:20; 42:5; Exod. 2:5; 9:24; 11:4; 14:16, 22, 27, 29; 15:19; 24:18; 26:28; 29:45; 36:33; 39:3, 25; Lev. 16:16; 22:32; 24:10; 25:33; Num. 1:49; 2:17, 33; 5:21; 9:7; 17:21; 18:20, 24; 26:62; 27:3f, 7; 33:8; 35:34; Deut. 11:3; 19:2; 32:51; Jos. 3:17; 4:9f; 7:21; 8:9, 13; 13:9, 16; 15:13; 16:9; 17:4, 6, 9; 19:1, 9; 21:41; Jdg. 7:16; 9:51; 12:4; 18:1; 1 Sam. 9:14, 18; 10:23; 11:11; 18:10; 25:29; 2 Sam. 1:25; 6:17; 7:2; 20:12; 23:12, 20; 24:5; 1 Kings 3:8, 20; 6:13, 19, 27; 11:20; 2 Kings 4:13; 6:20; 23:9; 1 Chr. 11:14, 22; 16:1; 2 Chr. 6:13; 20:14; 23:20; 32:4; Neh. 4:16; 9:11; Est. 4:1; Job 2:8; 20:13; 42:15; Psalm 22:15, 23; 40:9, 11; 57:5; 68:26; Prov. 4:21; 5:14; 8:20; 22:13; 27:22; Isa. 16:3; 19:19; 24:13; 61:9; Jer. 9:5; 12:16; 29:32; 37:4, 12; 39:14; 40:1, 5f; 41:8; 52:25; Ezek. 1:1, 16; 3:24; 5:2, 5; 6:13; 9:4; 10:10; 12:2, 24; 17:16; 18:18; 19:2, 6; 20:8; 21:37; 22:18, 22; 23:39; 26:5, 12; 27:32; 28:14; 29:3, 12; 30:7; 31:14, 17f; 32:20, 25, 28, 32; 34:12; 37:1; 39:7; 43:7; 44:9; 47:22; 48:22; Mic. 2:12; 3:3; 7:14; Zech. 5:4, 7; 8:3, 8 ו
וַיֹּאמֶר אֱלֹהִים, יְהִי רָקִיעַ בְּתוֹךְ הַמָּיִם, וִיהִי מַבְדִּיל, בֵּין מַיִם לָמָיִם. 6 And God said: 'Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.'
7222 בְּתוֹלַעַת 1 Prep-ב | Noun - feminine singular construct 1) worm, scarlet stuff, crimson ; 1a) worm-the female 'coccus ilicis' ; 1b) scarlet stuff, crimson, scarlet ; 1b1) the dye made from the dried body of the female of the worm |coccus ilicis| ; 2) worm, maggot ; 2a) worm, grub ; 2b) the worm |coccus ilicis| ; ++++; When the female of the scarlet worm species was ready to give birth to her young, she would attach her body to the trunk of a tree, fixing herself so firmly and permanently that she would never leave again. The eggs deposited beneath her body were thus protected until the larvae were hatched and able to enter their own life cycle. As the mother died, the crimson fluid stained her body and the surrounding wood. From the dead bodies of such female scarlet worms, the commercial scarlet dyes of antiquity were extracted. What a picture this gives of Christ, dying on the tree, shedding His precious blood that He might |bring many sons unto glory| (Heb 2:10)! He died for us, that we might live through him! Ps 22:6 describes such a worm and gives us this picture of Christ. (cf. Isa 1:18) (from page 73, |Biblical Basis for ModernScience|, 1985, Baker Book House, by Henry Morris) 8438 תּוֹלָע Exod. 35:35 לה מִלֵּא אֹתָם חָכְמַת־לֵב, לַעֲשׂוֹת כָּל־מְלֶאכֶת חָרָשׁ וְחֹשֵׁב, וְרֹקֵם בַּתְּכֵלֶת וּבָאַרְגָּמָן בְּתוֹלַעַת הַשָּׁנִי וּבַשֵּׁשׁ, וְאֹרֵג; עֹשֵׂי, כָּל־מְלָאכָה, וְחֹשְׁבֵי, מַחֲשָׁבֹת. 35 Them hath He filled with wisdom of heart, to work all manner of workmanship, of the craftsman, and of the skilful workman, and of the weaver in colours, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, even of them that do any workmanship, and of those that devise skilful works.
7223 בְּתוֹעֲבוֹתָם 1 Prep-ב | Noun - feminine plural construct | third person masculine plural 1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of

unclean food, idols, mixed marriages) ; 1b) in ethical sense (of wickedness etc) 8441
תּוֹעֵבָה Ezek. 43:8 ח בְּתִתָּם סִפָּם אֶת־סִפִּי, וּמְזוּזָתָם אֵצֶל מְזוּזָתִי, וְהַקִּיר, בֵּינִי וּבֵינֵיהֶם;
וְטִמְּאוּ אֶת־שֵׁם קָדְשִׁי, בְּתוֹעֲבוֹתָם אֲשֶׁר עָשׂוּ, וָאֲכַל אֹתָם, בְּאַפִּי. 8 in their setting of their
threshold by My threshold, and their door-post beside My door-post, and there was but the wall between Me and them; and they have defiled My holy name by their abominations which they have committed; wherefore I have consumed them in Mine anger.

7224 בְּתוֹעֵבֹת 1 Prep-ב | Noun - feminine plural 1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages) ; 1b) in ethical sense (of wickedness etc) 8441 תּוֹעֵבָה Deuteronomy 32:16
טז יַקְנִאֻהוּ, בְּזָרִים; {ר} בְּתוֹעֵבֹת, יַכְעִיסֻהוּ. {ס} 16 They roused Him to jealousy with
strange gods, with abominations did they provoke Him.

7225 בְּתוֹעֲבֹתֵיהֶם 1 Prep-ב | Noun - feminine plural construct | third person masculine plural 1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages) ; 1b) in ethical sense (of wickedness etc)
8441 תּוֹעֵבָה Ezr. 9:11 יא אֲשֶׁר צִוִּיתָ, בְּיַד עֲבָדֶיךָ הַנְּבִיאִים לֵאמֹר--הָאָרֶץ אֲשֶׁר
אַתֶּם בָּאִים לְרִשְׁתָּהּ, אֶרֶץ נִדָּה הִיא בְּנִדַּת עַמֵּי הָאֲרָצוֹת: בְּתוֹעֲבֹתֵיהֶם, אֲשֶׁר מִלְאוּהָ מִפֶּה אֶל־פֶּה--
בְּטֻמְאָתָם. 11 which Thou hast commanded by Thy servants the prophets, saying: The
land, unto which ye go to possess it, is an unclean land through the uncleanness of the peoples of the lands, through their abominations, wherewith they have filled it from one end to another with their filthiness.

7226 בַּתּוֹרָה 6 Prep-ב Article | Noun - feminine singular 1) law, direction, instruction ; 1a) instruction, direction (human or divine) ; 1a1) body of prophetic teaching ; 1a2) instruction in Messianic age ; 1a3) body of priestly direction or instruction ; 1a4) body of legal directives ; 1b) law ; 1b1) law of the burnt offering ; 1b2) of special law, codes of law ; 1c) custom, manner ; 1d) the Deuteronomic or Mosaic Law 8451
תּוֹרָה 2 Chr. 25:4; Neh. 8:14; 10:35, 37; Mal. 2:8f ד וְאֶת־בְּנֵיהֶם, לֹא הֵמִית: כִּי
כַכָּתוּב בַּתּוֹרָה בְּסֵפֶר מֹשֶׁה אֲשֶׁר־צִוָּה יְהוָה לֵאמֹר, לֹא־יָמוּתוּ אָבוֹת עַל־בָּנִים וּבָנִים לֹא־יָמוּתוּ עַל־
אָבוֹת--כִּי אִישׁ בְּחֶטְאוֹ, יָמוּתוּ. 4 But he put not their children to death, but did according
to that which is written in the law in the book of Moses, as the LORD commanded, saying: 'The fathers shall not die for the children, neither shall the children die for the fathers; but every man shall die for his own sin.'

7227 בְּתוֹרַת 15 Prep-ב | Noun - feminine singular construct 1) law, direction, instruction ; 1a) instruction, direction (human or divine) ; 1a1) body of prophetic teaching ; 1a2) instruction in Messianic age ; 1a3) body of priestly direction or instruction ; 1a4) body of legal directives ; 1b) law ; 1b1) law of the burnt offering ; 1b2) of special law, codes of law ; 1c) custom, manner ; 1d) the Deuteronomic or Mosaic Law 8451
תּוֹרָה 1 Kings 2:3; 2 Kings 10:31; 1 Chr. 16:40; 2 Chr. 23:18; 31:3f; 35:26; Ezr. 3:2; 7:6;
Neh. 8:8; 10:30; Psalm 1:2; 119:1; Dan. 9:11, 13 ג וְשָׁמַרְתָּ אֶת־מִשְׁמֶרֶת יְהוָה אֱלֹהֶיךָ, לָלֶכֶת
בִּדְרָכָיו לִשְׁמֹר חֻקֹּתָיו מִצְוֹתָיו וּמִשְׁפָּטָיו וְעֵדְוֹתָיו, כַּכָּתוּב, בְּתוֹרַת מֹשֶׁה--לְמַעַן תַּשְׂכִּיל, אֵת כָּל־אֲשֶׁר
תַּעֲשֶׂה, וְאֵת כָּל־אֲשֶׁר תִּפְנֶה, שָׁם. 3 and keep the charge of the LORD thy God, to walk in
His ways, to keep His statutes, and His commandments, and His ordinances, and His

testimonies, according to that which is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself;

7228 בְּתוֹרָתוֹ 1 Prep-בְּ | Noun - feminine singular construct | third person masculine singular 1) law, direction, instruction ; 1a) instruction, direction (human or divine) ; 1a1) body of prophetic teaching ; 1a2) instruction in Messianic age ; 1a3) body of priestly direction or instruction ; 1a4) body of legal directives ; 1b) law ; 1b1) law of the burnt offering ; 1b2) of special law, codes of law ; 1c) custom, manner ; 1d) the Deuteronomic or Mosaic Law 8451 תּוֹרָה Isa. 42:24 כד מִי־נָתַן למשוסה (לִמְשִׁסָּה) יַעֲקֹב וְיִשְׂרָאֵל לְבֹזְזִים, הֲלוֹא יְהוָה: זוּ, חָטָאנוּ לוֹ, וְלֹא־אָבוּ בִדְרָכָיו הָלוֹךְ, וְלֹא שָׁמְעוּ בְּתוֹרָתוֹ.
24 Who gave Jacob for a spoil, and Israel to the robbers? Did not the LORD? He against whom we have sinned, and in whose ways they would not walk, neither were they obedient unto His law.

7229 בְּתוֹרָתִי 1 Prep-בְּ | Noun - feminine singular construct | first person common singular 1) law, direction, instruction ; 1a) instruction, direction (human or divine) ; 1a1) body of prophetic teaching ; 1a2) instruction in Messianic age ; 1a3) body of priestly direction or instruction ; 1a4) body of legal directives ; 1b) law ; 1b1) law of the burnt offering ; 1b2) of special law, codes of law ; 1c) custom, manner ; 1d) the Deuteronomic or Mosaic Law 8451 תּוֹרָה Jer. 44:10 י לֹא דֻכְּאוּ, עַד הַיּוֹם הַזֶּה; וְלֹא יָרְאוּ, וְלֹא־הָלְכוּ בְתוֹרָתִי וּבְחֻקֹּתַי, אֲשֶׁר־נָתַתִּי לִפְנֵיכֶם, וְלִפְנֵי אֲבוֹתֵיכֶם. {ס} 10 They are not humbled even unto this day, neither have they feared, nor walked in My law, nor in My statutes, that I set before you and before your fathers. {S}

7230 בְּתוֹרָתִי 3 Prep-בְּ | Noun - feminine singular construct | first person common singular 1) law, direction, instruction ; 1a) instruction, direction (human or divine) ; 1a1) body of prophetic teaching ; 1a2) instruction in Messianic age ; 1a3) body of priestly direction or instruction ; 1a4) body of legal directives ; 1b) law ; 1b1) law of the burnt offering ; 1b2) of special law, codes of law ; 1c) custom, manner ; 1d) the Deuteronomic or Mosaic Law 8451 תּוֹרָה Exod. 16:4; 2 Chr. 6:16; Jer. 26:4 ד וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, הִנְנִי מַמְטִיר לָכֶם לֶחֶם מִן־הַשָּׁמָיִם; וְיָצָא הָעָם וְלָקְטוּ דְּבַר־יוֹם בְּיוֹמוֹ, לְמַעַן אֲנַסֶּנּוּ הֲיֵלֵךְ בְּתוֹרָתִי אִם־לֹא. 4 Then said the LORD unto Moses: 'Behold, I will cause to rain bread from heaven for you; and the people shall go out and gather a day's portion every day, that I may prove them, whether they will walk in My law, or not.

7231 בְּתוֹרֹתָיו 1 Prep-בְּ | Noun - feminine plural construct | third person masculine singular 1) law, direction, instruction ; 1a) instruction, direction (human or divine) ; 1a1) body of prophetic teaching ; 1a2) instruction in Messianic age ; 1a3) body of priestly direction or instruction ; 1a4) body of legal directives ; 1b) law ; 1b1) law of the burnt offering ; 1b2) of special law, codes of law ; 1c) custom, manner ; 1d) the Deuteronomic or Mosaic Law 8451 תּוֹרָה Dan. 9:10 י וְלֹא שָׁמַעְנוּ, בְּקוֹל יְהוָה אֱלֹהֵינוּ--לָלֶכֶת בְּתוֹרֹתָיו אֲשֶׁר נָתַן לְפָנֵינוּ, בְּיַד עֲבָדָיו הַנְּבִיאִים. 10 neither have we hearkened to the voice of the LORD our God, to walk in His laws, which He set before us by His servants the prophets.

7232 בְּתַזְנוּתָיִךְ 1 Prep-ב | Noun - feminine plural construct | second feminine singular 1) fornication, harlotry 8457 תַּזְנוּת Ezek. 16:33
לג לְכָל־זֹנוֹת, יִתְּנוּ־נֵדֶה; וְאַתְּ נָתַתְּ אֶת־נְדָנַיִךְ, לְכָל־מְאַהֲבַיִךְ, וַתִּשְׁחֳדִי אוֹתָם לָבוֹא אֵלַיִךְ מִסָּבִיב,
בְּתַזְנוּתָיִךְ. 33 to all harlots gifts are given; but thou hast given thy gifts to all thy lovers, and hast bribed them to come unto thee from every side in thy harlotries.

7233 בְּתַזְנוּתַיִךְ 2 Prep-ב | Noun - feminine plural construct | second feminine singular 1) fornication, harlotry 8457 תַּזְנוּת Ezek. 16:34, 36
לד וַיְהִי־בָךְ הֵפֶךְ מִן־הַנָּשִׁים בְּתַזְנוּתַיִךְ, וְאַחֲרַיִךְ לֹא זוּנָּה; וּבְתִתֵּךְ אֶתְנָן, וְאֶתְנַן לֹא נִתַּן־
לָךְ--וַתְּהִי לְהֶפֶךְ. 34 And the contrary is in thee from other women, in that thou didst solicit to harlotry, and wast not solicited; and in that thou givest hire, and no hire is given unto thee, thus thou art contrary.

7234 בְּתַזְנוּתָם 1 Prep-ב | Noun - feminine singular construct | third person masculine plural 1) fornication, harlotry 8457 תַּזְנוּת Ezek. 23:17
יז וַיָּבֹאוּ אֵלֶיהָ בְנֵי־בָבֶל לְמִשְׁכַּב דֹּדִים, וַיְטַמְּאוּ אוֹתָהּ בְּתַזְנוּתָם; וַתִּטְמָא־בָם--וַתֵּקַע
נַפְשָׁהּ, מֵהֶם. 17 And the Babylonians came to her into the bed of love, and they defiled her with their lust; and she was polluted with them, and her soul was alienated from them.

7235 בְּתַחְבּוּלֹתָו 1 בְּתַחְבּוּלֹתָיוqere; Noun - common feminine plural construct | suffix third person masculine singular kethib with conjunctive particle בְּ 1) direction, counsel, guidance, good advice, (wise) counsel ; 1a) direction, guidance ; 1b) counsel ; 1b1) good or wise counsel ; 1b2) of the wicked 8458 תַּחְבּוּלָה Job 37:12
יב וְהוּא מְסִבּוֹת, מִתְהַפֵּךְ בְּתַחְבּוּלֹתָו (בְּתַחְבּוּלֹתָיו) לְפָעֳלָם: כֹּל אֲשֶׁר יְצַוֵּם, עַל־
פְּנֵי תֵבֵל אָרְצָה. 12 And they are turned round about by His guidance, that they may do {N} whatsoever He commandeth them upon the face of the habitable world:

7236 בְּתַחְבּוּלֹתָיו 1 בְּתַחְבּוּלֹתָוkethib; Noun - common feminine plural construct | suffix third person masculine singular qere with conjunctive particle בְּ 1) direction, counsel, guidance, good advice, (wise) counsel ; 1a) direction, guidance ; 1b) counsel ; 1b1) good or wise counsel ; 1b2) of the wicked 8458 תַּחְבּוּלָה Job 37:12
יב וְהוּא מְסִבּוֹת, מִתְהַפֵּךְ בְּתַחְבּוּלֹתָו (בְּתַחְבּוּלֹתָיו) לְפָעֳלָם: כֹּל אֲשֶׁר יְצַוֵּם, עַל־
פְּנֵי תֵבֵל אָרְצָה. 12 And they are turned round about by His guidance, that they may do {N} whatsoever He commandeth them upon the face of the habitable world:

7237 בְּתַחְבֻּלוֹת 1 Prep-ב | Noun - feminine plural 1) direction, counsel, guidance, good advice, (wise) counsel ; 1a) direction, guidance ; 1b) counsel ; 1b1) good or wise counsel ; 1b2) of the wicked 8458 תַּחְבֻּלוֹת Prov. 24:6
ו כִּי בְתַחְבֻּלוֹת, תַּעֲשֶׂה-לְּךָ מִלְחָמָה; וּתְשׁוּעָה, בְּרֹב יוֹעֵץ. 6 For with wise advice thou shalt make thy war; and in the multitude of counsellors there is safety.

7238 בְּתַחֲלֻאִים 1 Prep-ב | Noun - masculine plural 1) diseases 8463 תַּחֲלֻאִים 2 Chr. 21:19
יט וַיְהִי לְיָמִים מִיָּמִים וּכְעֵת צֵאת הַקֵּץ לְיָמִים
שְׁנַיִם, יָצְאוּ מֵעָיו עִם־חָלְיוֹ, וַיָּמָת, בְּתַחֲלֻאִים רָעִים; וְלֹא־עָשׂוּ לוֹ עַמּוֹ שְׂרֵפָה, כִּשְׂרֵפַת אֲבֹתָיו.
19 And it came to pass, that in process of time, at the end of two years, his bowels fell out by reason of his sickness, and he died of sore diseases. And his people made no burning for him, like the burning of his fathers.

7239 בַּתְּחִלָּה 2 Prep-ב Article | Noun - feminine singular 1)
beginning, first ; 1a) the first time ; 1b) from the beginning, in the beginning (with prep)
8462 תְּחִלָּה Jdg. 20:18 x 2 יח וַיָּקֻמוּ וַיַּעֲלוּ בֵית־אֵל, וַיִּשְׁאֲלוּ בֵאלֹהִים, וַיֹּאמְרוּ
בְּנֵי יִשְׂרָאֵל, מִי יַעֲלֶה־לָּנוּ בַתְּחִלָּה לַמִּלְחָמָה עִם־בְּנֵי בִנְיָמִן; וַיֹּאמֶר יְהוָה, יְהוּדָה בַתְּחִלָּה.
18 And the children of Israel arose, and went up to Beth-el, and asked counsel of God; and they said: 'Who shall go up for us first to battle against the children of Benjamin?' And the LORD said: 'Judah first.'

7240 בַּתְּחִלָּה 8 Prep-ב Article | Noun - feminine singular 1)
beginning, first ; 1a) the first time ; 1b) from the beginning, in the beginning (with prep)
8462 תְּחִלָּה Gen. 13:3; 41:21; 43:18, 20; Jdg. 1:1; 2 Sam. 17:9; Dan. 8:1; 9:21
ג וַיֵּלֶךְ, לְמַסָּעָיו, מִנֶּגֶב, וְעַד־בֵּית־אֵל--עַד־הַמָּקוֹם, אֲשֶׁר־הָיָה שָׁם אָהֳלֹה בַּתְּחִלָּה, בֵּין בֵּית־אֵל, וּבֵין
הָעָי. 3 And he went on his journeys from the South even to Beth-el, unto the place where his tent had been at the beginning, between Beth-el and Ai;

7241 בִּתְחִלַּת 6 Prep-ב | Noun - feminine singular construct 1)
beginning, first ; 1a) the first time ; 1b) from the beginning, in the beginning (with prep)
8462 תְּחִלָּה Ruth 1:22; 2 Sam. 21:9; 2 Kings 17:25; Ezr. 4:6; Dan. 9:23; Amos 7:1
כב וַתָּשָׁב נָעֳמִי, וְרוּת הַמּוֹאֲבִיָּה כַלָּתָהּ עִמָּהּ, הַשָּׁבָה, מִשְּׂדֵי מוֹאָב; וְהֵמָּה, בָּאוּ בֵּית לֶחֶם, בִּתְחִלַּת, קְצִיר
שְׂעֹרִים. 22 So Naomi returned, and Ruth the Moabitess, her daughter-in-law, with her, who returned out of the field of Moab--and they came to Beth-lehem in the beginning of barley harvest.

7242 בְּתַחְפַּנְחֵס 2 Prep-ב | Noun proper - feminine singular
Tahpanhes or Tahapanes or Tehaphnehes = |thou will fill hands with pity|; 1) a city in Egypt; modern 'Tel Defenneh' or 'Tel Defneh' located approx 18 miles (29 km) east southeast from Tanis 8471 תַּחְפַּנְחֵס Jer. 43:8f ח וַיְהִי דְבַר־יְהוָה אֶל־יִרְמְיָהוּ,
בְּתַחְפַּנְחֵס לֵאמֹר. 8 Then came the word of the LORD unto Jeremiah in Tahpanhes, saying:

7243 בְּתָחַת 1 Prep-ב | Noun proper - feminine singular Tahath = |station| ; n pr m ; 1) a Kohathite Levite, son of Assir and father of Uriel ; 2) a Kohathite Levite, son of Assir and father of Zephaniah ; 2a) maybethe same as 1 ; 3) son of Bered, great grandson of Ephraim, and father of Eladah ; 4) son of Eladah, grandson of 3, and father Zabad ; n pr loc ; 3) a station of Israel in the wilderness 8480 תָּ֫חַת Num. 33:26
כו וַיִּסְעוּ, מִמַּקְהֵלֹת; וַיַּחֲנוּ, בְּתָחַת. 26 And they journeyed from Makheloth, and pitched in Tahath.

7244 בְּתַחְתִּיּוֹת 2 Prep-ב | Noun - feminine plural construct 1) low, lower, lowest ; 1a) lowest (as adj) ; 1b) the lower parts (subst) 8482 תַּחְתִּי
Psalm 63:10; 139:15 יא יַגִּירֻהוּ, עַל-יְדֵי-חָרֶב; מְנָת שֻׁעָלִים יִהְיוּ. 11 They shall be hurled to the power of the sword; they shall be a portion for foxes.

7245 בְּתַחְתִּית 1 Prep-ב | Noun - feminine singular construct 1) low, lower, lowest ; 1a) lowest (as adj) ; 1b) the lower parts (subst) 8482 תַּחְתִּי
Exod. 19:17 יז וַיּוֹצֵא מֹשֶׁה אֶת־הָעָם לִקְרַאת הָאֱלֹהִים, מִן־הַמַּחֲנֶה; וַיִּתְיַצְּבוּ, בְּתַחְתִּית הָהָר.

17 And Moses brought forth the people out of the camp to meet God; and they stood at the nether part of the mount.

7246 בָּתֵּי 3 Noun - masculine plural construct nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within
1004 בַּ֫יִת Lev. 25:33; Job 4:19; Isa. 8:14 לג וַאֲשֶׁר יִגְאַל מִן־הַלְוִיִּם, וְיָצָא מִמְכַּר־בַּיִת וְעִיר אֲחֻזָּתוֹ בַּיֹּבֵל: כִּי בָתֵּי עָרֵי הַלְוִיִּם, הִוא אֲחֻזָּתָם, בְּתוֹךְ, בְּנֵי יִשְׂרָאֵל. 33 And if a man purchase of the Levites, then the house that was sold in the city of his possession, shall go out in the jubilee; for the houses of the cities of the Levites are their possession among the children of Israel.

7247 בָּתֵּי 18 Noun - masculine plural construct nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within
1004 בַּ֫יִת Exod. 8:17; 12:27; Lev. 25:32f; 1 Kings 13:32; 20:6; 2 Kings 23:7, 19; 25:9; Job 4:19; Isa. 8:14; 22:10; 32:13; Jer. 19:13; 33:4; 43:13; 52:13; Amos 3:15; 5:11; Micah 1:14 יז כִּי אִם־אֵינְךָ, מְשַׁלֵּחַ אֶת־עַמִּי--הִנְנִי מַשְׁלִיחַ בְּךָ וּבַעֲבָדֶיךָ וּבְעַמְּךָ וּבְבָתֶּיךָ, אֶת־הֶעָרֹב; וּמָלְאוּ בָּתֵּי מִצְרַיִם, אֶת־הֶעָרֹב, וְגַם הָאֲדָמָה, אֲשֶׁר־הֵם עָלֶיהָ. 17 Else, if thou wilt not let My people go, behold, I will send swarms of flies upon thee, and upon thy servants, and upon thy people, and into thy houses; and the houses of the Egyptians shall be full of swarms of flies, and also the ground whereon they are.

7248 בִּתִּי 7 Noun - feminine singular construct | first person common singular n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת Deut. 22:17; Jos. 15:16; Jdg. 1:12; 19:24; Ruth 2:2; 3:18; 1 Sam. 18:17 יז וְהִנֵּה־הוּא שָׂם עֲלִילֹת דְּבָרִים לֵאמֹר, לֹא־מָצָאתִי לְבִתְּךָ בְּתוּלִים, וְאֵלֶּה, בְּתוּלֵי בִתִּי; וּפָרְשׂוּ, הַשִּׂמְלָה, לִפְנֵי, זִקְנֵי הָעִיר. 17 and, lo, he hath laid wanton charges, saying: I found not in thy daughter the tokens of virginity; and yet these are the tokens of my daughter's virginity.' And they shall spread the garment before the elders of the city.

7249 בִּתִּי 8 אֶת־בִּתִּי Noun - feminine singular construct | first person common singular n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת

Deut. 22:16; Jdg. 11:35; Ruth 2:8, 22; 3:1, 10f, 16 טז וְאָמַר אֲבִי הַנַּעֲרָ, אֶל־הַזְּקֵנִים: אֶת־
בִּתִּי, נָתַתִּי לָאִישׁ הַזֶּה לְאִשָּׁה--וַיִּשְׂנָאֶהָ. 16 And the damsel's father shall say unto the elders:
'I gave my daughter unto this man to wife, and he hateth her;

7250 בִּתְיָה 1 Noun proper - feminine singular Bithiah = |daughter of Jehovah|; 1) a daughter of a Pharaoh and wife of Mered of Judah 1332 בִּתְיָה
1 Chr. 4:18 יח וְאִשְׁתּוֹ הַיְהֻדִיָּה, יָלְדָה אֶת־יֶרֶד אֲבִי גְדוֹר וְאֶת־חֶבֶר אֲבִי שׂוֹכוֹ, וְאֶת־יְקוּתִיאֵל,
אֲבִי זָנוֹחַ; וְאֵלֶּה, בְּנֵי בִּתְיָה בַת־פַּרְעֹה, אֲשֶׁר לָקַח, מָרֶד. {ס} 18 and his wife Hajehudijah bore Jered the father of Gedor, and Heber the father of Soco, and Jekuthiel the father of Zanoah--and these are the sons of Bithiah the daughter of Pharaoh whom Mered took. {S}

7251 בָּתֵּיהֶם 3 Noun - masculine plural construct | third person masculine plural nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת Job 22:18; Isa. 13:21; Jeremiah 6:12 יח וְהוּא מִלֵּא בָתֵּיהֶם טוֹב; וַעֲצַת רְשָׁעִים, רָחֲקָה מֶנִּי. 18 Yet He filled their houses with good things--but the counsel of the wicked is far from me.

7252 בָּתֵּיהֶם 9 וְאֶת־בָּתֵּיהֶם Noun - masculine plural construct | third person masculine plural nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת Num. 16:32; Deut. 11:6; 2 Chr. 34:6; Job 3:15; 21:9; Isa. 13:16; Jer. 5:27; Ezek. 7:24; Hos. 11:11
לב וַתִּפְתַּח הָאָרֶץ אֶת-פִּיהָ, וַתִּבְלַע אֹתָם וְאֶת-בָּתֵּיהֶם, וְאֵת כָּל-הָאָדָם אֲשֶׁר לְקֹרַח, וְאֵת כָּל-הָרְכוּשׁ.
32 And the earth opened her mouth and swallowed them up, and their households, and all the men that appertained unto Korah, and all their goods.

7253 בָּתָּיו 1 וְאֶת־בָּתָּיו Noun - masculine plural construct | third person masculine singular nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת 1 Chr. 28:11 יא וַיִּתֵּן דָּוִיד לִשְׁלֹמֹה בְנוֹ אֶת־תַּבְנִית הָאוּלָם וְאֶת־בָּתָּיו וְגַנְזַכָּיו וַעֲלִיֹּתָיו, וַחֲדָרָיו
הַפְּנִימִים--וּבֵית הַכַּפֹּרֶת. 11 Then David gave to Solomon his son the pattern of the porch [of the temple], and of the houses thereof, and of the treasuries thereof, and of the upper rooms thereof, and of the inner chambers thereof, and of the place of the ark-cover;

7254 בָּתֵּיכֶם 4 Noun - masculine plural construct | second person masculine plural nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת Gen. 42:19, 33; 45:18; Exod. 12:23 יט אִם־כֵּנִים אַתֶּם--אֲחִיכֶם אֶחָד, יֵאָסֵר בְּבֵית מִשְׁמַרְכֶם; וְאַתֶּם לְכוּ הָבִיאוּ, שֶׁבֶר רַעֲבוֹן בָּתֵּיכֶם. 19 if ye be upright men, let one of your brethren be bound in your prison-house; but go ye, carry corn for the famine of your houses;

7255 בָּתַּיִךְ 1 Noun - masculine plural construct | second feminine singular nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת Ezek. 16:41 מא וְשָׂרְפוּ בָתַּיִךְ, בָּאֵשׁ, וְעָשׂוּ־בָךְ שְׁפָטִים, לְעֵינֵי נָשִׁים רַבּוֹת; וְהִשְׁבַּתִּיךְ, מִזּוֹנָה, וְגַם־אֶתְנַן, לֹא תִתְּנִי־עוֹד. 41 And they shall burn thy houses with fire, and execute judgments upon thee in the sight of many women; and I will cause thee to cease from playing the harlot, and thou shalt also give no hire any more.

7256 בָּתֶּיךָ 1 Noun - masculine plural construct | second person masculine singular nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת Exod. 10:6 ו וּמָלְאוּ בָתֶּיךָ וּבָתֵּי כָל־עֲבָדֶיךָ, וּבָתֵּי כָל־מִצְרַיִם, אֲשֶׁר לֹא־רָאוּ אֲבֹתֶיךָ וַאֲבוֹת אֲבֹתֶיךָ, מִיּוֹם הֱיוֹתָם עַל־הָאֲדָמָה עַד הַיּוֹם הַזֶּה; וַיִּפֶן וַיֵּצֵא, מֵעִם פַּרְעֹה. 6 and thy houses shall be filled, and the houses of all thy servants, and the houses of all the Egyptians; as neither thy fathers nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day.' And he turned, and went out from Pharaoh.

7257 בָּתִּים 7 Noun - masculine plural nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת 1 Chr. 15:1; Isa. 65:21; Jer. 29:5, 28; 32:15; Ezek. 28:26; Zeph. 1:13 א וַיַּעַשׂ־לוֹ בָתִּים, בְּעִיר דָּוִיד; וַיָּכֶן מָקוֹם לַאֲרוֹן הָאֱלֹהִים, וַיֶּט־לוֹ אֹהֶל. 1 And [David] made him houses in the city of David; and he prepared a place for the ark of God, and pitched for it a tent.

7258 בָּתִּים 15 Noun - masculine plural nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within
1004 בַּ֫יִת Exod. 1:21; 26:29; 36:34; 37:14; 38:5; 2 Kings 23:7; 1 Chr. 15:1; Neh. 7:4; 9:25; Job 15:28; 24:16; Eccl. 2:4; Isa. 5:9; 65:21; Jer. 29:5, 28; 32:15; 35:9; Ezek. 11:3; 28:26; Amos 3:15; Zeph. 1:13 כא וַיְהִי, כִּי־יָרְאוּ הַמְיַלְּדֹת אֶת־הָאֱלֹהִים; וַיַּעַשׂ לָהֶם, בָּתִּים.
21 And it came to pass, because the midwives feared God, that He made them houses.

7259 בַּתִּים 3 Noun - feminine plural 1) bath, a unit of liquid measure, equal to dry measure ephah (about 9 imperial gallons or 40 litres, rabbinical writings give sizes ofone-half this amount) 1324 בַּת 2 Chr. 2:9; 4:5 ט וְהִנֵּה לַחֹטְבִים לְכֹרְתֵי הָעֵצִים נָתַתִּי חִטִּים מַכּוֹת לַעֲבָדֶיךָ, כֹּרִים עֶשְׂרִים אֶלֶף, וּשְׂעֹרִים, כֹּרִים עֶשְׂרִים אָלֶף; וְיַיִן, בַּתִּים עֶשְׂרִים אֶלֶף, וְשֶׁמֶן, בַּתִּים עֶשְׂרִים אָלֶף. {ס} 9 And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.' {S}

7260 בָּתֵּימוֹ 1 Noun - common masculine plural construct suffix third person masculine plural homonym 1 nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת
Psalm 49:11/12 יב קִרְבָּם בָּתֵּימוֹ, לְעוֹלָם-- מִשְׁכְּנֹתָם, לְדוֹר וָדֹר; קָרְאוּ בִשְׁמוֹתָם, עֲלֵי אֲדָמוֹת. 12 Their inward thought is, that their houses shall continue for ever, and their dwelling-places to all generations; {N} they call their lands after their own names.

7261 בְּתֵימָן 2 Prep-ב | Noun proper - feminine singular Teman = |south| ; n pr m ; 1) son of Eliphaz, grandson of Esau, andone of the dukes of Edom ; 2) the tribe descended from 1 noted for the wisdom of its people ; n pr loc ; 3) the region occupied by the descendants of 1, located east of Idumea 8487 תֵּימָן Jer. 49:7; Amos 1:12 ז לֶאֱדוֹם, כֹּה אָמַר יְהוָה צְבָאוֹת, הַאֵין עוֹד חָכְמָה, בְּתֵימָן; אָבְדָה עֵצָה מִבָּנִים, נִסְרְחָה חָכְמָתָם. 7 Of Edom. Thus saith the LORD of hosts: Is wisdom no more in Teman? Is counsel perished from the prudent? Is their wisdom vanished?

7262 בַּתִּין 2 וְעַד־בַּתִּין Noun - masculine plural 1) bath, a unit of liquid measure, about 40 litres, equal to dry measure ephah ; 2) (TWOT) a liquid measure, about 22 litres 1325 בַּתִּין Ezr. 7:22 x 2 כב עַד־כְּסַף, כַּכְּרִין מְאָה, וְעַד־חִנְטִין כּוֹרִין מְאָה, וְעַד־חֲמַר בַּתִּין מְאָה וְעַד־בַּתִּין מְשַׁח מְאָה; וּמְלַח, דִּי־לָא כְתָב.

22 unto a hundred talents of silver, and to a hundred measures of wheat, and to a hundred baths of wine, and to a hundred baths of oil, and salt without prescribing how much.

7263 בָּתֵּינוּ 1 Noun - masculine plural construct | first person common plural nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת Prov. 1:13 יג כָּל־הוֹן יָקָר
נִמְצָא; נְמַלֵּא בָתֵּינוּ שָׁלָל. 13 We shall find all precious substance, we shall fill our houses with spoil;

7264 בָּתֵּינוּ 4 וְאֶת־בָּתֵּינוּ Noun - masculine plural construct | first person common plural nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת Exod. 12:27; Num. 32:18; Cant. 1:17; Lam. 5:2 כז וַאֲמַרְתֶּם זֶבַח־פֶּסַח הוּא לַיהוָה, אֲשֶׁר פָּסַח עַל־בָּתֵּי
בְנֵי־יִשְׂרָאֵל בְּמִצְרַיִם, בְּנָגְפּוֹ אֶת־מִצְרַיִם, וְאֶת־בָּתֵּינוּ הִצִּיל; וַיִּקֹּד הָעָם, וַיִּשְׁתַּחֲווּ. 27 that ye shall say: It is the sacrifice of the LORD'S passover, for that He passed over the houses of the children of Israel in Egypt, when He smote the Egyptians, and delivered our houses.' And the people bowed the head and worshipped.

7265 בְּתֹכְכֶם 1 Prep-ב | Noun - masculine singular construct | second person masculine plural 1) midst, middle ; 1a) midst, middle ; 1b) into, through (after verbs of motion) ; 1c) among (of a number of persons) ; 1d) between (of things arranged by twos) ; 1e) from among (as to take or separate etc) 8432 תָּ֫וֶךְ Num. 32:30 ל וְאִם-לֹא יַעַבְרוּ חֲלוּצִים, אִתְּכֶם--וְנֹאחֲזוּ בְתֹכְכֶם, בְּאֶרֶץ כְּנָעַן. 30 but if they will not pass over with you armed, they shall have possessions among you in the land of Canaan.'

7266 בְּתֹכְכֶם 1 Prep-ב | Noun - masculine singular construct | second person masculine plural 1) midst, middle ; 1a) midst, middle ; 1b) into, through (after verbs of motion) ; 1c) among (of a number of persons) ; 1d) between (of things arranged by twos) ; 1e) from among (as to take or separate etc) 8432 תָּ֫וֶךְ Genesis 35:2 ב וַיֹּאמֶר יַעֲקֹב אֶל־בֵּיתוֹ, וְאֶל כָּל־אֲשֶׁר עִמּוֹ: הָסִרוּ אֶת־אֱלֹהֵי הַנֵּכָר, אֲשֶׁר בְּתֹכְכֶם,
וְהִטַּהֲרוּ, וְהַחֲלִיפוּ שִׂמְלֹתֵיכֶם. 2 Then Jacob said unto his household, and to all that were with him: 'Put away the strange gods that are among you, and purify yourselves, and change your garments;

7267 בַּתְּכֵלֶת 3 Prep-ב Article | Noun - feminine singular 1) violet, violet stuff ; 1a) violet thread ; 1b) violet stuff or fabric ; 2) (TWOT) blue (covering spectrum from brilliant red through deep purple) 8504 תְּכֵלֶת Exod. 35:35; 38:23; 2

Chr. 2:13 לה מִלֵּא אֹתָם חָכְמַת־לֵב, לַעֲשׂוֹת כָּל־מְלֶאכֶת חָרָשׁ וְחֹשֵׁב, וְרֹקֵם בַּתְּכֵלֶת וּבָאַרְגָּמָן
בְּתוֹלַעַת הַשָּׁנִי וּבַשֵּׁשׁ, וְאֹרֵג; עֹשֵׂי, כָּל־מְלָאכָה, וְחֹשְׁבֵי, מַחֲשָׁבֹת. 35 Them hath He filled with wisdom of heart, to work all manner of workmanship, of the craftsman, and of the skilful workman, and of the weaver in colours, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, even of them that do any workmanship, and of those that devise skilful works.

7268 בְּתֹכָם 1 Prep-ב | Noun - masculine singular construct | third person masculine plural 1) midst, middle ; 1a) midst, middle ; 1b) into, through (after verbs of motion) ; 1c) among (of a number of persons) ; 1d) between (of things arranged by twos) ; 1e) from among (as to take or separate etc) 8432 תָּוֶךְ Job 2:1 א
וַיְהִי הַיּוֹם־־וַיָּבֹאוּ בְּנֵי הָאֱלֹהִים, לְהִתְיַצֵּב עַל־יְהוָה; וַיָּבוֹא גַם־הַשָּׂטָן בְּתֹכָם, לְהִתְיַצֵּב עַל־יְהוָה.
1 Again it fell upon a day, that the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD.

7269 בִּתְּךָ 1 אוֹ־בִתְּךָ Noun - feminine singular construct | second person masculine singular n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת
Deut. 13:7 ז כִּי יְסִיתְךָ אָחִיךָ בֶן־אִמֶּךָ אוֹ־בִנְךָ אוֹ־בִתְּךָ אוֹ אֵשֶׁת חֵיקֶךָ, אוֹ רֵעֲךָ אֲשֶׁר כְּנַפְשְׁךָ־־
בַּסֵּתֶר לֵאמֹר: נֵלְכָה, וְנַעַבְדָה אֱלֹהִים אֲחֵרִים, אֲשֶׁר לֹא יָדַעְתָּ, אַתָּה וַאֲבֹתֶיךָ. 7 If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, that is as thine own soul, entice thee secretly, saying: 'Let us go and serve other gods,' which thou hast not known, thou, nor thy fathers;

7270 בִּתְּךָ 6 Noun - feminine singular construct | second person masculine singular n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת Gen. 29:18; Lev. 18:10; 19:29; Deut. 7:3; 2 Kings 14:9; 2 Chr. 25:18 יח וַיֶּאֱהַב יַעֲקֹב, אֶת־רָחֵל; וַיֹּאמֶר,
אֶעֱבָדְךָ שֶׁבַע שָׁנִים, בְּרָחֵל בִּתְּךָ, הַקְּטַנָּה. 18 And Jacob loved Rachel; and he said: 'I will serve thee seven years for Rachel thy younger daughter.'

7271 בִּתְלַאשָּׂר 1 Prep-ב | Noun proper - masculine singular
Telassar or The lasar = |Assyrian hill|; 1) a city conquered and held by the Assyrians located apparently in Mesopotamia 8515 תְּלַאשַּׂר תְּלַשַּׂר 2 Kings 19:12 יב
הַהִצִּילוּ אֹתָם אֱלֹהֵי הַגּוֹיִם, אֲשֶׁר שִׁחֲתוּ אֲבוֹתַי, אֶת־גּוֹזָן, וְאֶת־חָרָן; וְרֶצֶף וּבְנֵי־עֶדֶן, אֲשֶׁר בִּתְלַאשָּׂר.
12 Have the gods of the nations delivered them, which my fathers have destroyed, Gozan, and Haran, and Rezeph, and the children of Eden that were in Telassar?

7272 בְּתֻלוֹת 1 Noun - feminine plural 1) virgin 1330
בְּתוּלָה 2 Kings 19:12 יב הַהִצִּילוּ אֹתָם אֱלֹהֵי הַגּוֹיִם, אֲשֶׁר שִׁחֲתוּ אֲבוֹתַי, אֶת־גּוֹזָן, וְאֶת־
חָרָן; וְרֶצֶף וּבְנֵי־עֶדֶן, אֲשֶׁר בִּתְלַאשָּׂר. 12 Have the gods of the nations delivered them, which my fathers have destroyed, Gozan, and Haran, and Rezeph, and the children of Eden that were in Telassar?

7273 בְּתֶלֶם 1 Prep-ב | Noun - masculine singular construct 1)
furrow 8525 תֶּ֫לֶם Job 39:10 י הֲתִקְשָׁר־רֵים, בְּתֶלֶם עֲבֹתוֹ; אִם־יְשַׂדֵּד
עֲמָקִים אַחֲרֶיךָ. 10 Canst thou bind the wild-ox with his band in the furrow? Or will he
harrow the valleys after thee?

7274 בִּתְלַשָּׂר 1 Prep-ב | Noun proper - feminine singular Telassar
or The lasar = |Assyrian hill|; 1) a city conquered and held by the Assyrians located
apparently in Mesopotamia 8515 תְּלַאשַּׂר תְּלַשַּׂר Isa. 37:12 יב
הַהִצִּילוּ אוֹתָם אֱלֹהֵי הַגּוֹיִם, אֲשֶׁר הִשְׁחִיתוּ אֲבוֹתַי, אֶת־גּוֹזָן, וְאֶת־חָרָן; וְרֶצֶף וּבְנֵי־עֶדֶן, אֲשֶׁר בִּתְלַשָּׂר.
12 Have the gods of the nations delivered them, which my fathers have destroyed, Gozan, and
Haran, and Rezeph, and the children of Eden that were in Telassar?

7275 בְּתֻלֹת 1 Noun - feminine plural 1) virgin 1330
בְּתוּלָה Lam. 5:11 יא נָשִׁים בְּצִיּוֹן עִנּוּ, בְּתֻלֹת בְּעָרֵי יְהוּדָה. 11 They have
ravished the women in Zion, the maidens in the cities of Judah.

7276 בַּתֹּם 1 Prep-ב Article | Noun - masculine singular 1) integrity,
completeness ; 1a) completeness, fulness; 1b) innocence, simplicity ; 1c) integrity 8537
תֹּם, תּוֹם Prov. 10:9 ט הוֹלֵךְ בַּתֹּם, יֵלֶךְ בֶּטַח; וּמְעַקֵּשׁ דְּרָכָיו, יִוָּדֵעַ. 9 He that
walketh uprightly walketh securely; but he that perverteth his ways shall be found out.

7277 בְּתָם־ 1 בְּתָם־לְבָבְךָ Prep-ב | Noun - masculine singular
construct 1) integrity, completeness ; 1a) completeness, fulness; 1b) innocence,
simplicity ; 1c) integrity 8537 תֹּם Gen. 20:6 ו וַיֹּאמֶר אֵלָיו הָאֱלֹהִים
בַּחֲלֹם, גַּם אָנֹכִי יָדַעְתִּי כִּי בְתָם־לְבָבְךָ עָשִׂיתָ זֹּאת, וָאֶחְשֹׂךְ גַּם־אָנֹכִי אוֹתְךָ, מֵחֲטוֹ־לִי; עַל־כֵּן לֹא־
נְתַתִּיךָ, לִנְגֹּעַ אֵלֶיהָ. 6 And God said unto him in the dream: 'Yea, I know that in the
simplicity of thy heart thou hast done this, and I also withheld thee from sinning against Me.
Therefore suffered I thee not to touch her.

7278 בְּתָם־ 3 בְּתָם־לְבָבִי Prep-ב | Noun - masculine singular
construct 1) integrity, completeness ; 1a) completeness, fulness; 1b) innocence,
simplicity ; 1c) integrity 8537 תֹּם Gen. 20:5; 1 Kings 9:4; Psalms 101:2
ה הֲלֹא הוּא אָמַר־לִי אֲחֹתִי הִוא, וְהִיא־גַם־הִוא אָמְרָה אָחִי הוּא; בְּתָם־לְבָבִי וּבְנִקְיֹן כַּפַּי, עָשִׂיתִי זֹאת.
5 Said he not himself unto me: She is my sister? and she, even she herself said: He is my
brother. In the simplicity of my heart and the innocency of my hands have I done this.'

7279 בַּתִּמָּהוֹן 1 Prep-ב Article | Noun - masculine singular 1)
astonishment, be wilderment, stupefaction 8541 תִּמָּהוֹן Zech. 12:4 ד
בַּיּוֹם הַהוּא נְאֻם־יְהוָה, אַכֶּה כָל־סוּס בַּתִּמָּהוֹן, וְרֹכְבוֹ, בַּשִּׁגָּעוֹן; וְעַל־בֵּית יְהוּדָה, אֶפְקַח אֶת־עֵינַי, וְכֹל
סוּס הָעַמִּים, אַכֶּה בַּעִוָּרוֹן. 4 In that day, saith the LORD, I will smite every horse with
bewilderment, and his rider with madness; and I will open Mine eyes upon the house of Judah,
and will smite every horse of the peoples with blindness.

7280 בְּתֻמּוֹ 3 Prep-ב | Noun - masculine singular construct | third person
masculine singular 1) integrity, completeness ; 1a) completeness, fulness; 1b) innocence,
simplicity ; 1c) integrity 8537 תֹּם Prov. 19:1; 20:7; 28:6 א טוֹב-רָשׁ,
הוֹלֵךְ בְּתֻמּוֹ-- מֵעִקֵּשׁ שְׂפָתָיו, וְהוּא כְסִיל. 1 Better is the poor that walketh in his integrity
than he that is perverse in his lips and a fool at the same time.

7281 בְּתֻמִּי 3 Prep-ב | Noun - masculine singular construct | first person
common singular 1) integrity, completeness ; 1a) completeness, fulness; 1b) innocence,
simplicity ; 1c) integrity 8537 תֹּם Psalm 26:1, 11; 41:13 א לְדָוִד:
שָׁפְטֵנִי יְהוָה-- כִּי-אֲנִי, בְּתֻמִּי הָלַכְתִּי; וּבַיהוָה בָּטַחְתִּי, לֹא אֶמְעָד. 1 [A Psalm] of David. Judge
me, O LORD, for I have walked in mine integrity, {N} and I have trusted in the LORD without
wavering.

7282 בְּתָמִים 2 Prep-ב | Adjective - masculine singular 1) complete,
whole, entire, sound ; 1a) complete, whole, entire ; 1b) whole, sound, healthful ; 1c) complete,
entire (of time) ; 1d) sound, wholesome, unimpaired, innocent, having integrity ; 1e) what is
complete or entirely in accord with truth and fact (neuter adj/subst) 8549 תָּמִים
Jos. 24:14; Psalms 84:12 יד וְעַתָּה יְראוּ אֶת־יְהוָה, וְעִבְדוּ אֹתוֹ־־בְּתָמִים וּבֶאֱמֶת; וְהָסִירוּ אֶת־
אֱלֹהִים, אֲשֶׁר עָבְדוּ אֲבוֹתֵיכֶם בְּעֵבֶר הַנָּהָר וּבְמִצְרַיִם, וְעִבְדוּ, אֶת־יְהוָה. 14 Now therefore
fear the LORD, and serve Him in sincerity and in truth; and put away the gods which your
fathers served beyond the River, and in Egypt; and serve ye the LORD.

7283 בְּתִמְנַת־ 2 בְּתִמְנַת־סֶרַח Preposition Timnath-heres or
Timnath-serah = |portion of the sun| or |abundant portion|; 1) a city given to Joshua as a
inheritance in the mountains of Ephraim on the north of the hill of Gaash where he was buried
8556 תִּמְנַת Jos. 24:30; Jdg. 2:9 ל וַיִּקְבְּרוּ אֹתוֹ בִּגְבוּל נַחֲלָתוֹ, בְּתִמְנַת־סֶרַח
אֲשֶׁר בְּהַר־אֶפְרָיִם, מִצְּפוֹן, לְהַר־גָּעַשׁ. 30 And they buried him in the border of his
inheritance in Timnath-serah, which is in the hill-country of Ephraim, on the north of the
mountain of Gaash.

7284 בְּתִמְנָתָה 1 Prep-ב | Noun proper - feminine singular | third person
feminine singular Timnath or Timnah or Thimnathah = |portion|; 1) a town on the
northern boundary of Judah later assigned to Dan ; 2) a town in the hill country of Judah
8553 תִּמְנָה Jdg. 14:2 ב וַיַּעַל, וַיַּגֵּד לְאָבִיו וּלְאִמּוֹ, וַיֹּאמֶר אִשָּׁה רָאִיתִי בְתִמְנָתָה,
מִבְּנוֹת פְּלִשְׁתִּים; וְעַתָּה, קְחוּ־אוֹתָהּ לִי לְאִשָּׁה. 2 And he came up, and told his father and his
mother, and said: 'I have seen a woman in Timnah of the daughters of the Philistines; now
therefore get her for me to wife.'

7285 בְּתִמְנָתָה 1 Prep-ב | Noun proper - feminine singular | third person
feminine singular Timnath or Timnah or Thimnathah = |portion|; 1) a town on the
northern boundary of Judah later assigned to Dan ; 2) a town in the hill country of Judah
8553 תִּמְנָה Jdg. 14:1 א וַיֵּרֶד שִׁמְשׁוֹן, תִּמְנָתָה; וַיַּרְא אִשָּׁה בְּתִמְנָתָה, מִבְּנוֹת
פְּלִשְׁתִּים. 1 And Samson went down to Timnah, and saw a woman in Timnah of the
daughters of the Philistines.

7286 בְּתָמָר 1 Prep-ב | Noun - masculine singular 1) palm tree,
date palm 8558 תָּמָר Song of Songs Cant. 7:9 ט אָמַרְתִּי אֶעֱלֶה בְתָמָר,
אֹחֲזָה בְּסַנְסִנָּיו; וְיִהְיוּ־נָא שָׁדַיִךְ כְּאֶשְׁכְּלוֹת הַגֶּפֶן, וְרֵיחַ אַפֵּךְ כַּתַּפּוּחִים. 9 I said: 'I will climb
up into the palm-tree, I will take hold of the branches thereof; and let thy breasts be as
clusters of the vine, and the smell of thy countenance like apples;

7287 בְּתֻמָּתוֹ 1 Prep-ב | Noun - feminine singular construct | third person
masculine singular 1) integrity 8538 תּוּמָּה Job 2:3 ג וַיֹּאמֶר

יְהוָה אֶל־הַשָּׂטָן, הֲשַׂמְתָּ לִבְּךָ אֶל־עַבְדִּי אִיּוֹב--כִּי אֵין כָּמֹהוּ בָּאָרֶץ אִישׁ תָּם וְיָשָׁר יְרֵא אֱלֹהִים, וְסָר מֵרָע; וְעֹדֶנּוּ מַחֲזִיק בְּתֻמָּתוֹ, וַתְּסִיתֵנִי בוֹ לְבַלְּעוֹ חִנָּם. 3 And the LORD said unto Satan: 'Hast thou considered my servant Job, that there is none like him in the earth, a whole-hearted and an upright man, one that feareth God, and shunneth evil? and he still holdeth fast his integrity, although thou didst move Me against him, to destroy him without cause.'

7288 בְּתֻמָּתֶךָ 1 Prep-ב | Noun - feminine singular construct | second person masculine singular 1) integrity 8538 תּוּמָּה Job 2:9 ט וַתֹּאמֶר לוֹ אִשְׁתּוֹ, עֹדְךָ מַחֲזִיק בְּתֻמָּתֶךָ; בָּרֵךְ אֱלֹהִים, וָמֻת. 9 Then said his wife unto him: 'Dost thou still hold fast thine integrity? blaspheme God, and die.'

7289 בִּתֵּנוּ 1 אֶת־בִּתֵּנוּ Noun - feminine singular construct | first person common plural n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת Gen. 34:17 יז וְאִם־לֹא תִשְׁמְעוּ אֵלֵינוּ, לְהִמּוֹל--וְלָקַחְנוּ אֶת־בִּתֵּנוּ, וְהָלָכְנוּ. 17 But if ye will not hearken unto us, to be circumcised; then will we take our daughter, and we will be gone.'

7290 בְּתְנוּמוֹת 1 Prep-ב | Noun - feminine plural 1) slumber, slumberings, sleep 8572 תְּנוּמָה Job 33:15 טו בַּחֲלוֹם, חֶזְיוֹן לַיְלָה-- בִּנְפֹל תַּרְדֵּמָה, עַל-אֲנָשִׁים; בִּתְנוּמוֹת, עֲלֵי מִשְׁכָּב. 15 In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed;

7291 בַּתַּנּוּר 1 Prep-ב Article | Noun - common singular 1) furnace, oven, fire-pot, (portable) stove ; 1a) for cooking ; 1b) of God's wrath, His furnace (fig) ; 1c) of hunger, desire for evil ; 1d) fire-pot 8574 תַּנּוּר Lev. 7:9 ט וְכָל- מִנְחָה, אֲשֶׁר תֵּאָפֶה בַּתַּנּוּר, וְכָל-נַעֲשָׂה בַמַּרְחֶשֶׁת, וְעַל-מַחֲבַת--לַכֹּהֵן הַמַּקְרִיב אֹתָהּ, לוֹ תִהְיֶה. 9 And every meal-offering that is baked in the oven, and all that is dressed in the stewing-pan, and on the griddle, shall be the priest's that offereth it.

7292 בְּתַנּוּר 1 Prep-ב | Noun - common singular 1) furnace, oven, fire-pot, (portable) stove ; 1a) for cooking ; 1b) of God's wrath, His furnace (fig) ; 1c) of hunger, desire for evil ; 1d) fire-pot 8574 תַּנּוּר Lev. 26:26 כו בְּשִׁבְרִי לָכֶם, מַטֵּה-לֶחֶם, וְאָפוּ עֶשֶׂר נָשִׁים לַחְמְכֶם בְּתַנּוּר אֶחָד, וְהֵשִׁיבוּ לַחְמְכֶם בַּמִּשְׁקָל; וַאֲכַלְתֶּם, וְלֹא תִשְׂבָּעוּ. {ס} 26 When I break your staff of bread, ten women shall bake your bread in one oven, and they shall deliver your bread again by weight; and ye shall eat, and not be satisfied. {S}

7293 בִּתְעוֹת 3 Prep-ב | Verb - Qal Infinitive construct 1) to err, wander, go astray, stagger ; 1a) (Qal) to err ; 1a1) to wander about (physically) ; 1a2) of intoxication ; 1a3) of sin (ethically) ; 1a4) wandering (of the mind) ; 1b) (Niphal) ; 1b1) to be made to wander about, be made to stagger (drunkard) ; 1b2) to be led astray (ethically) ; 1c) (Hiphil) to cause to wander ; 1c1) to cause to wander about (physically) ; 1c2) to cause to wander (of intoxication) ; 1c3) to cause to err, mislead (mentally and morally) 8582 תָּעָה Ezek. 44:10, 15; 48:11 י כִּי אִם־הַלְוִיִּם, אֲשֶׁר רָחֲקוּ מֵעָלַי, בִּתְעוֹת יִשְׂרָאֵל אֲשֶׁר

תָּעוּ מֵעָלַי, אַחֲרֵי גִּלּוּלֵיהֶם; וְנָשְׂאוּ, עֲוֺנָם. 10 But the Levites, that went far from Me, when Israel went astray, that went astray from Me after their idols, they shall bear their iniquity;

7294 בַּתְּעָלָה 1 אֲשֶׁר־בַּתְּעָלָה Prep-ב Article | Noun - feminine singular 1) conduit, water course, trench ; 2) healing (of new flesh and skin forming over wound) ; 2a) (CLBL) bandage, plaister (for healing of wound) 8585 עלה 1 Kings 18:38 לח וַתִּפֹּל אֵשׁ־יְהוָה, וַתֹּאכַל אֶת־הָעֹלָה וְאֶת־הָעֵצִים, וְאֶת־הָאֲבָנִים, וְאֶת־הֶעָפָר; וְאֶת־הַמַּיִם אֲשֶׁר־בַּתְּעָלָה, לִחֵכָה. 38 Then the fire of the LORD fell, and consumed the burnt-offering, and the wood, and the stones, and the dust, and licked up the water that was in the trench.

7295 בְּתַעֲלֻלֵיהֶם 1 Prep-ב | Noun - masculine plural construct | third person masculine plural 1) wantonness, caprice, vexation 8586 תַּעֲלוּלִים Isa. 66:4 ד גַּם־אֲנִי אֶבְחַר בְּתַעֲלֻלֵיהֶם, וּמְגוּרֹתָם אָבִיא לָהֶם--יַעַן קָרָאתִי וְאֵין עוֹנֶה, דִּבַּרְתִּי וְלֹא שָׁמֵעוּ; וַיַּעֲשׂוּ הָרַע בְּעֵינַי, וּבַאֲשֶׁר לֹא־חָפַצְתִּי בָּחָרוּ. {ס} 4 Even so I will choose their mockings, and will bring their fears upon them; because when I called, none did answer; when I spoke, they did not hear, but they did that which was evil in Mine eyes, and chose that in which I delighted not. {S}

7296 בִּתְעָלַת 2 Prep-ב | Noun - feminine singular construct 1) conduit, water course, trench ; 2) healing (of new flesh and skin forming over wound) ; 2a) (CLBL) bandage, plaister (for healing of wound) 8585 תְּעָלָה 2 Kings 18:17; Isa. 36:2 יז וַיִּשְׁלַח מֶלֶךְ־אַשּׁוּר אֶת־תַּרְתָּן וְאֶת־רַב־סָרִיס וְאֶת־רַבְשָׁקֵה מִן־לָכִישׁ אֶל־הַמֶּלֶךְ חִזְקִיָּהוּ, בְּחֵיל כָּבֵד--יְרוּשָׁלִָם; וַיַּעֲלוּ, וַיָּבֹאוּ יְרוּשָׁלִַם, וַיַּעֲלוּ וַיָּבֹאוּ וַיַּעַמְדוּ בִּתְעָלַת הַבְּרֵכָה הָעֶלְיוֹנָה, אֲשֶׁר בִּמְסִלַּת שְׂדֵה כוֹבֵס. 17 And the king of Assyria sent Tartan and Rab-saris and Rab-shakeh from Lachish to king Hezekiah with a great army unto Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which is in the highway of the fullers' field.

7297 בַּתַּעֲנוּגִים 1 Prep-ב Article | Noun - masculine plural 1) daintiness, luxury, exquisite delight, pleasantness, delight, comfort ; 1a) luxury ; 1b) dainty ; 1c) delight 8588 תַּעֲנוּג Song of Songs Cant. 7:7 ז מַה־יָּפִית, וּמַה־נָּעַמְתְּ--אַהֲבָה, בַּתַּעֲנוּגִים. 7 How fair and how pleasant art thou, O love, for delights!

7298 בְּתַעְנָךְ 1 תַּעְנָךְshewa; Prep-ב | Noun proper - feminine singular Taanach or Tanach = |sandy|; 1) an ancient Canaanite city conquered by Joshua and allotted to the half tribe of Manasseh although in the territory of Issachar; given to the Kohathite Levites; located on the west of the Jordan and near the waters of Megiddo 8590 תַּעְנָךְ Jdg. 5:19 יט בָּאוּ מְלָכִים, נִלְחָמוּ. {ס} אָז {ר} נִלְחֲמוּ מַלְכֵי כְנַעַן, {ס} בְּתַעְנַךְ עַל־מֵי {ר} מְגִדּוֹ; {ס} בֶּצַע כֶּסֶף, לֹא לָקָחוּ. {ס} 19 The kings came, they fought; then fought the kings of Canaan, in Taanach by the waters of Megiddo; they took no gain of money.

7299 בְּתַעַר 2 Prep-ב | Noun - masculine singular construct 1) razor, sheath (making naked) ; 1a) razor ; 1b) sheath (of sword) 8593 תַּעַר Isa. 7:20; Jer. 36:23 כ בַּיּוֹם הַהוּא יְגַלַּח אֲדֹנָי בְּתַעַר הַשְּׂכִירָה בְּעֶבְרֵי נָהָר, בְּמֶלֶךְ אַשּׁוּר, אֶת־הָרֹאשׁ, וְשַׂעַר הָרַגְלָיִם; וְגַם אֶת־הַזָּקָן, תִּסְפֶּה. {פ} 20 In that day shall the Lord shave with a razor that is hired in the parts beyond the River, even with the king of Assyria, the head and the hair of the feet; and it shall also sweep away the beard. {P}

7300 בְּתַעְרָהּ 1 Prep-בּ | Noun - masculine singular construct | third person feminine singular 1) razor, sheath (making naked) ; 1a) razor ; 1b) sheath (of sword) 8593 תַּ֫עַר 2 Sam. 20:8 ח הֵם, עִם־הָאֶבֶן הַגְּדוֹלָה אֲשֶׁר בְּגִבְעוֹן, וַעֲמָשָׂא, בָּא לִפְנֵיהֶם; וְיוֹאָב חָגוּר מִדּוֹ לְבֻשׁוֹ, וְעָלָו חֲגוֹר חֶרֶב מְצֻמֶּדֶת עַל־מָתְנָיו בְּתַעְרָהּ, וְהוּא יָצָא, וַתִּפֹּל. {ס} 8 When they were at the great stone which is in Gibeon, Amasa came to meet them. And Joab was girded with his apparel of war that he had put on, and thereon was a girdle with a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out. {S}

7301 בְתֹף 1 Prep-בּ | Noun - masculine singular 1) timbrel, tambourine 8596 תֹּף Psalm 150:4 ד הַלְלוּהוּ, בְתֹף וּמָחוֹל; הַלְלוּהוּ, בְּמִנִּים וְעֻגָב. 4 Praise Him with the timbrel and dance; praise Him with stringed instruments and the pipe.

7302 בְּתֹף 2 Prep-בּ | Noun - masculine singular 1) timbrel, tambourine 8596 תֹּף Gen. 31:27; Psalms 149:3 כז לָמָּה נַחְבֵּאתָ לִבְרֹחַ, וַתִּגְנֹב אֹתִי; וְלֹא־הִגַּדְתָּ לִּי, וָאֲשַׁלֵּחֲךָ בְּשִׂמְחָה וּבְשִׁרִים בְּתֹף וּבְכִנּוֹר. 27 Wherefore didst thou flee secretly, and outwit me; and didst not tell me, that I might have sent thee away with mirth and with songs, with tabret and with harp;

7303 בַּתַּפּוּחִים 1 Prep-בּ Article | Noun - masculine plural 1) apple, apple tree ; 1a) apple tree ; 1b) apples 8598 תַּפּ֫וּחַ song of Solomon Cant. 2:5 ה סַמְּכוּנִי, בָּאֲשִׁישׁוֹת--רַפְּדוּנִי, בַּתַּפּוּחִים: כִּי־חוֹלַת אַהֲבָה, אָנִי. 5 'Stay ye me with dainties, refresh me with apples; f

7304 בְּתֻפִּים 1 Prep-בּ | Noun - masculine plural 1) timbrel, tambourine 8596 תֹּף Jdg. 11:34 לד וַיָּבֹא יִפְתָּח הַמִּצְפָּה, אֶל־בֵּיתוֹ, וְהִנֵּה בִתּוֹ יֹצֵאת לִקְרָאתוֹ, בְּתֻפִּים וּבִמְחֹלוֹת: וְרַק הִיא יְחִידָה, אֵין־לוֹ מִמֶּנּוּ בֵּן אוֹ־בַת. 34 And Jephthah came to Mizpah unto his house, and, behold, his daughter came out to meet him with timbrels and with dances; and she was his only child; beside her he had neither son nor daughter

7305 בְּתֻפִּים 3 Prep-בּ | Noun - masculine plural 1) timbrel, tambourine 8596 תֹּף Exod. 15:20; 1 Sam. 18:6; Isa. 30:32 כ וַתִּקַּח מִרְיָם הַנְּבִיאָה אֲחוֹת אַהֲרֹן, אֶת־הַתֹּף--בְּיָדָהּ; וַתֵּצֶאןָ כָל־הַנָּשִׁים אַחֲרֶיהָ, בְּתֻפִּים וּבִמְחֹלֹת. 20 And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances.

7306 בַּתְּפִלָּה 1 Prep-בּ Article | Noun - feminine singular 1) prayer ; 1a) prayer ; 1b) pray a prayer ; 1c) house of prayer ; 1d) hear prayer ; 1e) in Ps titles (of poetic or liturgical prayer) 8605 תְּפִלָּה Dan. 9:21 כא וְעוֹד אֲנִי מְדַבֵּר, בַּתְּפִלָּה; וְהָאִישׁ גַּבְרִיאֵל אֲשֶׁר רָאִיתִי בֶחָזוֹן בַּתְּחִלָּה, מֻעָף בִּיעָף, נֹגֵעַ אֵלַי, כְּעֵת מִנְחַת־עָרֶב. 21 yea, while I was speaking in prayer, the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, approached close to me about the time of the evening offering.

7307 בִּתְפִלַּת 1 Prep-ב | Noun - feminine singular construct 1)
prayer ; 1a) prayer ; 1b) pray a prayer ; 1c) house of prayer ; 1d) hear prayer ; 1e) in Ps
titles (of poetic or liturgical prayer) 8605 תְּפִלָּה Psalm 80:5 ה
יְהוָה אֱלֹהִים צְבָאוֹת-- עַד-מָתַי עָשַׁנְתָּ, בִּתְפִלַּת עַמֶּךָ. 5 O LORD God of hosts, how long wilt
Thou be angry against the prayer of Thy people?

7308 בְּתָפְשָׂם 1 Prep-ב | Verb - Qal Infinitive construct | third person
masculine plural 1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ;
1a1) to lay hold of, seize, arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ;
1b) (Niphal) to be seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch,
grasp (with the hands) 8610 תָּפַשׂ Ezekiel 29:7 ז בְּתָפְשָׂם בְּךָ בככף
(בַכַּף) תֵּרוֹץ, וּבָקַעְתָּ לָהֶם כָּל־כָּתֵף; וּבְהִשָּׁעֲנָם עָלֶיךָ תִּשָּׁבֵר, וְהַעֲמַדְתָּ לָהֶם כָּל־מָתְנָיִם. {ס}
7 When they take hold of thee with the hand, thou dost break, and rend all their shoulders;
and when they lean upon thee, thou breakest, and makest all their loins to be at a stand. {S}

7309 בְּתֹפֶת 1 Prep-ב | Noun proper - feminine singular Tophet or
Topheth = |place of fire|; 1) a place in the southeast end of the valley of the son of Hinnom
south of Jerusalem.Same as H08613 8612 תופת Jer. 7:32 לב לָכֵן
הִנֵּה־יָמִים בָּאִים, נְאֻם־יְהוָה, וְלֹא־יֵאָמֵר עוֹד הַתֹּפֶת וְגֵיא בֶן־הִנֹּם, כִּי אִם־גֵּיא הַהֲרֵגָה; וְקָבְרוּ בְתֹפֶת,
מֵאֵין מָקוֹם. 32 Therefore, behold, the days come, saith the LORD, that it shall no more
be called Topheth, nor the valley of the son of Hinnom, but the valley of slaughter; for they
shall bury in Topheth, for lack of room.

7310 בַּתָּקוֹעַ 1 Prep-ב Article | Noun - masculine singular 1) a
blast-(wind)-instrument, trumpet 8619 תָּקוֹעַ Ezekiel 7:14 יד תָּקְעוּ
בַתָּקוֹעַ וְהָכִין הַכֹּל, וְאֵין הֹלֵךְ לַמִּלְחָמָה: כִּי חֲרוֹנִי, אֶל־כָּל־הֲמוֹנָהּ. 14 They have blown the
horn, and have made all ready, but none goeth to the battle; for My wrath is upon all the
multitude thereof.

7311 בְּתֵקַע 1 Prep-ב | Noun - masculine singular construct 1)
sound, blast (of horn), trumpet blast 8629 תֵּקַע Psalm 150:3 ג
הַלְלוּהוּ, בְּתֵקַע שׁוֹפָר; הַלְלוּהוּ, בְּנֵבֶל וְכִנּוֹר. 3 Praise Him with the blast of the horn;
praise Him with the psaltery and harp.

7312 בְּתֹקְעֵי־ 1 בְּתֹקְעֵי־כָף Prep-ב | Verb - Qal Participle -
masculine plural construct 1) to blow, clap, strike, sound, thrust, give a blow, blast ; 1a)
(Qal) ; 1a1) to thrust, drive (of weapon) ; 1a2) to give a blast, give a blow ; 1a3) to strike or
clap hands ; 1b) (Niphal) ; 1b1) to be blown, blast (of horn) ; 1b2) to strike or pledge
oneself 8628 תָּקַע Prov. 22:26 כו אַל-תְּהִי בְתֹקְעֵי-כָף; בַּעֹרְבִים,
מַשָּׁאוֹת. 26 Be thou not of them that strike hands, or of them that are sureties for debts;

7313 בִּתְקַף 1 Prep-ב | Noun - masculine singular construct 1)
strength, might 8632 תְּקַף Dan. 4:27 כז עָנֵה מַלְכָּא וְאָמַר, הֲלָא דָא־
הִיא בָּבֶל רַבְּתָא, דִּי־אֲנָה בֱנַיְתַהּ לְבֵית מַלְכוּ, בִּתְקַף חִסְנִי וְלִיקָר הַדְרִי. 27 The king spoke,
and said: 'Is not this great Babylon, which I have built for a royal dwelling-place, by the might
of my power and for the glory of my majesty?'

7314 בְּתֹקֶף 1 Prep-בּ | Noun - masculine singular construct 1) authority, power, strength, energy 8633 תֹּקֶף Dan. 11:17 יז וְיָשֵׂם פָּנָיו לָבוֹא בְּתֹקֶף כָּל־מַלְכוּתוֹ, וִישָׁרִים עִמּוֹ--וְעָשָׂה; וּבַת הַנָּשִׁים יִתֶּן־לוֹ לְהַשְׁחִיתָהּ, וְלֹא תַעֲמֹד וְלֹא־לוֹ תִהְיֶה. 17 And he shall set his face to come with the strength of his whole kingdom, but shall make an agreement with him; and he shall give him the daughter of women, to destroy it; but it shall not stand, neither be for him.

7315 בָּתָר 1 Verb - Qal Perfect - third person masculine singular 1) to cut in two ; 1a) (Qal) to cut in two ; 1b) (Piel) to cut in two 1334 בָּתַר Gen. 15:10 י וַיִּקַּח־לוֹ אֶת־כָּל־אֵלֶּה, וַיְבַתֵּר אֹתָם בַּתָּוֶךְ, וַיִּתֵּן אִישׁ־בִּתְרוֹ, לִקְרַאת רֵעֵהוּ; וְאֶת־הַצִּפֹּר, לֹא בָתָר. 10 And he took him all these, and divided them in the midst, and laid each half over against the other; but the birds divided he not.

7316 בָּתֶר 1 Noun - masculine singular Bether = |cleft|; 1) a mountainous region in Palestine, site unknown 1336 בֶּ֫תֶר Song of Solomon Cant. 2:17 יז עַד שֶׁיָּפוּחַ הַיּוֹם, וְנָסוּ הַצְּלָלִים: סֹב דְּמֵה־לְךָ דוֹדִי לִצְבִי, אוֹ לְעֹפֶר הָאַיָּלִים--עַל־הָרֵי בָתֶר. {ס} 17 Until the day breathe, and the shadows flee away, turn, my beloved, and be thou like a gazelle or a young hart upon the mountains of spices. {S}

7317 בִּתְרוּמַת 1 Prep-בּ | Noun - feminine singular construct 1) contribution, offering ; 1a) a heave offering ; 1b) any offering ; 1c) an offering to God ; 1d) an offering (of grain, money, etc) ; 1e) contribution 8641 תְּרוּמָה Lev. 22:12 יב וּבַת-כֹּהֵן--כִּי תִהְיֶה, לְאִישׁ זָר: הִוא, בִּתְרוּמַת הַקֳּדָשִׁים לֹא תֹאכֵל. 12 And if a priest's daughter be married unto a common man, she shall not eat of that which is set apart from the holy things.

7318 בִּתְרוּעָה 9 Prep-בּ | Noun - feminine singular 1) alarm, signal, sound of tempest, shout, shout or blast of war or alarm or joy ; 1a) alarm of war, war-cry, battle-cry ; 1b) blast (for march) ; 1c) shout of joy (with religious impulse) ; 1d) shout of joy (in general) 8643 תְּרוּעָה 2 Sam. 6:15; 1 Chr. 15:28; Ezr. 3:12; Job 33:26; Psalms 33:3; 47:6; Ezek. 21:27; Amos 1:14; 2:2 טו וְדָוִד וְכָל־בֵּית יִשְׂרָאֵל, מַעֲלִים אֶת־אֲרוֹן יְהוָה, בִּתְרוּעָה, וּבְקוֹל שׁוֹפָר. 15 So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the horn.

7319 בִּתְרוֹ 1 אִישׁ־בִּתְרוֹ Noun - masculine singular construct | third person masculine singular 1) part, piece ; 1a) of the parts of an animal cut in half for a sacrifice 1335 בֶּ֫תֶר Gen. 15:10 י וַיִּקַּח־לוֹ אֶת־כָּל־אֵלֶּה, וַיְבַתֵּר אֹתָם בַּתָּוֶךְ, וַיִּתֵּן אִישׁ־בִּתְרוֹ, לִקְרַאת רֵעֵהוּ; וְאֶת־הַצִּפֹּר, לֹא בָתָר. 10 And he took him all these, and divided them in the midst, and laid each half over against the other; but the birds divided he not.

7320 בְּתָרַח 1 Prep-בּ | Noun proper - feminine singular Terah = |station| ; n pr m ; 1) the father of Abraham ; Tarah = |delay| ; n pr loc ; 2) a station of Israel in the wilderness 8646 תֶּ֫רַח Num. 33:27 כז וַיִּסְעוּ, מִתָּחַת; וַיַּחֲנוּ, בְּתָרַח. 27 And they journeyed from Tahath, and pitched in Terah.

7321 בִּתְרֵי 1 Noun - masculine plural construct 1) part, piece ; 1a) of the parts of an animal cut in half for a sacrifice 1335 בֶּ֫תֶר Jer. 34:19

יט שָׂרֵי יְהוּדָה וְשָׂרֵי יְרוּשָׁלִַם, הַסָּרִסִים וְהַכֹּהֲנִים, וְכֹל, עַם הָאָרֶץ--הָעֹבְרִים, בֵּין בִּתְרֵי הָעֵגֶל.
19 the princes of Judah, and the princes of Jerusalem, the officers, and the priests, and all the people of the land, that passed between the parts of the calf;

7322 בְּתָרָיו 1 Noun - masculine plural construct | third person masculine singular 1) part, piece ; 1a) of the parts of an animal cut in half for a sacrifice
1335 בֶּ֫תֶר Jer. 34:18 יח וְנָתַתִּי אֶת-הָאֲנָשִׁים, הָעֹבְרִים אֶת-בְּרִתִי, אֲשֶׁר לֹא-
הֵקִימוּ אֶת-דִּבְרֵי הַבְּרִית, אֲשֶׁר כָּרְתוּ לְפָנָי--הָעֵגֶל אֲשֶׁר כָּרְתוּ לִשְׁנַיִם, וַיַּעַבְרוּ בֵּין בְּתָרָיו. 18
And I will give the men that have transgressed My covenant, that have not performed the words of the covenant which they made before Me, when they cut the calf in twain and passed between the parts thereof;

7323 בַּתֹּרִים 1 Prep-ב Article | Noun - masculine plural 1) circlet, plait, turn (of hair or gold) ; 2) (CLBL) succession, order 8447 תֹּרִים song of Solomon 1:10 י נָאווּ לְחָיַיִךְ בַּתֹּרִים, צַוָּארֵךְ בַּחֲרוּזִים. 10 Thy cheeks are comely with circlets, thy neck with beads.

7324 בְּתָרְמָה 1 Prep-ב | Noun proper - feminine singular 1) treachery, fraud, deceit, deceitfulness 8649 תָּרְמָה Jdg. 9:31 לא
וַיִּשְׁלַח מַלְאָכִים אֶל-אֲבִימֶלֶךְ, בְּתָרְמָה לֵאמֹר: הִנֵּה גַעַל בֶּן-עֶבֶד וְאֶחָיו בָּאִים שְׁכֶמָה, וְהִנָּם צָרִים אֶת-
הָעִיר עָלֶיךָ. 31 And he sent messengers unto Abimelech in Tormah, saying: 'Behold, Gaal the son of Ebed and his brethren are come to Shechem; and, behold, they will incite the city against thee.

7325 בַּתַּרְמִית 1 Prep-ב Article | Noun - feminine singular 1) treachery, fraud, deceit, deceitfulness 8649 תָּרְמָה Jer. 8:5 ה מַדּוּעַ
שׁוֹבְבָה הָעָם הַזֶּה, יְרוּשָׁלִַם--מְשֻׁבָה נִצַּחַת; הֶחֱזִיקוּ, בַּתַּרְמִת--מֵאֲנוּ, לָשׁוּב. 5 Why then is this people of Jerusalem slidden back by a perpetual backsliding? They hold fast deceit, they refuse to return.

7326 בִּתְרַע 1 Prep-ב | Noun - masculine singular construct 1) gate, door ; 1a) door ; 1b) gate ; 1c) court 8651 תְּרַע Dan. 2:49 מט
וְדָנִיֵּאל, בְּעָא מִן-מַלְכָּא, וּמַנִּי עַל עֲבִידְתָּא דִּי מְדִינַת בָּבֶל, לְשַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ; וְדָנִיֵּאל, בִּתְרַע
מַלְכָּא. {פ} 49 And Daniel requested of the king, and he appointed Shadrach, Meshach, and Abed-nego, over the affairs of the province of Babylon; but Daniel was in the gate of the king. {P}

7327 בַּתְּרָפִים 1 Prep-ב Article | Noun - masculine plural 1) idolatry, idols, image(s), teraphim, family idol ; 1a) a kind of idol used in household shrine or worship 8655 תְּרָפִים Ezek. 21:26 כו כִּי-עָמַד מֶלֶךְ-בָּבֶל אֶל-אֵם
הַדֶּרֶךְ, בְּרֹאשׁ שְׁנֵי הַדְּרָכִים--לִקְסָם-קָסֶם: קִלְקַל בַּחִצִּים שָׁאַל בַּתְּרָפִים, רָאָה בַּכָּבֵד. 26 For the king of Babylon standeth at the parting of the way, at the head of the two ways, to use divination; he shaketh the arrows to and fro, he inquireth of the teraphim, he looketh in the liver.

7328 בְּתִרְצָה 1 Prep-ב | Noun proper - feminine singular Tirzah = |favourable| ; n pr f ; 1)one of the 7 daughters of Zelophehad the son of Hepher of the tribe of Manasseh ; n pr loc ; 2)one of the kingdoms on the west of the Jordan conquered by Joshua

and the Israelites ; 3) a Canaanite city, later capital of the northern kingdom of Israel
8656 תִּרְצָה 1 Kings 16:9 ט וַיִּקְשֹׁר עָלָיו עַבְדּוֹ זִמְרִי, שַׂר מַחֲצִית הָרָכֶב; וְהוּא
בְתִרְצָה, שֹׁתֶה שִׁכּוֹר, בֵּית אַרְצָא, אֲשֶׁר עַל־הַבַּיִת בְּתִרְצָה. 9 And his servant Zimri, captain
of half his chariots, conspired against him; now he was in Tirzah, drinking himself drunk in the
house of Arza, who was over the household in Tirzah;
7329 בְּתִרְצָה 7 Prep-ב | Noun proper - feminine singular Tirzah =
|favourable| ; n pr f ; 1)one of the 7 daughters of Zelophehad the son of Hepher of the tribe
of Manasseh ; n pr loc ; 2)one of the kingdoms on the west of the Jordan conquered by Joshua
and the Israelites ; 3) a Canaanite city, later capital of the northern kingdom of Israel
8656 תִּרְצָה 1 Kings 15:21, 33; 16:6, 8f, 15, 23 כא וַיְהִי, כִּשְׁמֹעַ בַּעְשָׁא, וַיֶּחְדַּל,
מִבְּנוֹת אֶת־הָרָמָה; וַיֵּשֶׁב, בְּתִרְצָה. 21 And it came to pass, when Baasa heard thereof, that
he left off building Ramah, and dwelt in Tirzah.
7330 בַּתַּרְשִׁישׁ 1 Prep-ב Article | Noun - masculine singular 1) a
precious stone or semi-precious gem ; 1a) perhaps a chrysolite, yellow jasper, or other yellow
coloured stone 8658 תַּרְשִׁישׁ song of Solomon Cant. 5:14 יד יָדָיו
גְּלִילֵי זָהָב, מְמֻלָּאִים בַּתַּרְשִׁישׁ; מֵעָיו עֶשֶׁת שֵׁן, מְעֻלֶּפֶת סַפִּירִים. 14 His hands are as rods of
gold set with beryl; his body is as polished ivory overlaid with sapphires.
7331 בִתְשׂוּמֶת 1 Prep-ב | Noun - feminine singular construct 1)
pledge, security, deposit 8667 תְּשׂוּמֶת Lev. 6:2 ב צַו אֶת־אַהֲרֹן וְאֶת־
בָּנָיו לֵאמֹר, זֹאת תּוֹרַת הָעֹלָה: הִוא הָעֹלָה עַל מוֹקְדָה עַל־הַמִּזְבֵּחַ כָּל־הַלַּיְלָה, עַד־הַבֹּקֶר, וְאֵשׁ
הַמִּזְבֵּחַ, תּוּקַד בּוֹ. 2 Command Aaron and his sons, saying: This is the law of the burnt-offering: it is that which goeth up on its firewood upon the altar all night unto the morning;
and the fire of the altar shall be kept burning thereby.
7332 בְּתִשְׁעָה 4 Prep-ב | Number - masculine singular 1) nine,
nonad ; 1a) nine (as cardinal number) ; 1b) ninth (as ordinal number) ; 1c) in combination
with other numbers 8672 תֵּשַׁע Lev. 23:32; 2 Kings 25:3; Jer. 39:2; 52:6
לב שַׁבַּת שַׁבָּתוֹן הוּא לָכֶם, וְעִנִּיתֶם אֶת-נַפְשֹׁתֵיכֶם; בְּתִשְׁעָה לַחֹדֶשׁ, בָּעֶרֶב--מֵעֶרֶב עַד-עֶרֶב, תִּשְׁבְּתוּ
שַׁבַּתְּכֶם. {פ} 32 It shall be unto you a sabbath of solemn rest, and ye shall afflict your
souls; in the ninth day of the month at even, from even unto even, shall ye keep your
sabbath. {P}
7333 בְּתֵת 4 Prep-ב | Verb - Qal Infinitive construct 1) to give, put,
set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate,
dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce,
occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put
on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to
be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be
published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c)
(Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon
5414 נָתַן Exod. 16:8; Num. 5:21; Jos. 2:14; Jdg. 8:7 ח וַיֹּאמֶר מֹשֶׁה, בְּתֵת
יְהוָה לָכֶם בָּעֶרֶב בָּשָׂר לֶאֱכֹל וְלֶחֶם בַּבֹּקֶר לִשְׂבֹּעַ, בִּשְׁמֹעַ יְהוָה אֶת־תְּלֻנֹּתֵיכֶם, אֲשֶׁר־אַתֶּם מַלִּינִם עָלָיו;
וְנַחְנוּ מָה, לֹא־עָלֵינוּ תְלֻנֹּתֵיכֶם כִּי עַל־יְהוָה. 8 And Moses said: 'This shall be, when the

LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against Him; and what are we? your murmurings are not against us, but against the LORD.'

7334 בְּתִתּוֹ 1 Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Lev. 20:4 ד וְאִם הַעְלֵם יַעְלִימוּ עַם הָאָרֶץ אֶת-עֵינֵיהֶם, מִן-הָאִישׁ הַהוּא, בְּתִתּוֹ מִזַּרְעוֹ, לַמֹּלֶךְ--לְבִלְתִּי, הָמִית אֹתוֹ. 4 And if the people of the land do at all hide their eyes from that man, when he giveth of his seed unto Molech, and put him not to death;

7335 בְּתִתִּי 6 Prep-ב | Verb - Qal Infinitive construct | first person common singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Ezek. 25:17; 26:19; 30:8, 25; 32:15; 33:29 יז וְעָשִׂיתִי בָם נְקָמוֹת גְּדֹלוֹת, בְּתוֹכְחוֹת חֵמָה; וְיָדְעוּ כִּי־אֲנִי יְהוָה, בְּתִתִּי אֶת־נִקְמָתִי בָּם. {פ} 17 And I will execute great vengeance upon them with furious rebukes; and they shall know that I am the LORD, when I shall lay My vengeance upon them.' {P}

7336 בְּתִתְּךָ 2 Prep-ב | Verb - Qal Infinitive construct | second person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Deut. 15:10; 1 Sam. 22:13 י נָתוֹן תִּתֵּן לוֹ, וְלֹא־יֵרַע לְבָבְךָ בְּתִתְּךָ לוֹ: כִּי בִּגְלַל הַדָּבָר הַזֶּה, יְבָרֶכְךָ יְהוָה אֱלֹהֶיךָ, בְּכָל־מַעֲשֶׂךָ, וּבְכֹל מִשְׁלַח יָדֶךָ. 10 Thou shalt surely give him, and thy heart shall not be grieved when thou givest unto him; because that for this thing the LORD thy God will bless thee in all thy work, and in all that thou puttest thy hand unto.

7337 בְתִתָּם 1 Prep-ב | Verb - Qal Infinitive construct | third person
masculine plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit,
ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust,
give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch
out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make,
constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be
granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be
put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be
delivered up ; 1c2) to be put upon 5414 נָתַן Ezekiel 43:8 ח בְּתִתָּם
סִפָּם אֶת־סִפִּי, וּמְזוּזָתָם אֵצֶל מְזוּזָתִי, וְהַקִּיר, בֵּינִי וּבֵינֵיהֶם; וְטִמְּאוּ אֶת־שֵׁם קָדְשִׁי, בְּתוֹעֲבוֹתָם אֲשֶׁר עָשׂוּ,
וָאֲכַל אֹתָם, בְּאַפִּי. 8 in their setting of their threshold by My threshold, and their door-
post beside My door-post, and there was but the wall between Me and them; and they have
defiled My holy name by their abominations which they have committed; wherefore I have
consumed them in Mine anger.

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7338 גֵּא 1 Adjective - masculine singular 1) proud 1341
גֵּא Deut. 15:10; 1 Sam. 22:13 י נָתוֹן תִּתֵּן לוֹ, וְלֹא־יֵרַע לְבָבְךָ בְּתִתְּךָ לוֹ: כִּי בִּגְלַל
הַדָּבָר הַזֶּה, יְבָרֶכְךָ יְהוָה אֱלֹהֶיךָ, בְּכָל־מַעֲשֶׂךָ, וּבְכֹל מִשְׁלַח יָדֶךָ. 10 Thou shalt surely give
him, and thy heart shall not be grieved when thou givest unto him; because that for this thing
the LORD thy God will bless thee in all thy work, and in all that thou puttest thy hand unto.
7339 גָּאֹה 2 Verb - Qal Infinitive Absolute 1) to rise up, grow up, be
exalted in triumph ; 1a) (Qal) ; 1a1) to rise up ; 1a2) to grow up ; 1a3) to be lifted up, be
raised up, be exalted 1342 גָּאָה Exod. 15:1, 21 א אָז יָשִׁיר־מֹשֶׁה וּבְנֵי
יִשְׂרָאֵל אֶת־הַשִּׁירָה הַזֹּאת, לַיהוָה, וַיֹּאמְרוּ, {ר} לֵאמֹר: {ס} אָשִׁירָה לַיהוָה כִּי־גָאֹה
גָּאָה, {ס} סוּס {ר} וְרֹכְבוֹ רָמָה בַיָּם. {ס} 1 Then sang Moses and the children of
Israel this song unto the LORD, and spoke, saying: I will sing unto the LORD, for He is highly
exalted; the horse and his rider hath He thrown into the sea.
7340 גָּאָה 2 Verb - Qal Perfect - third person masculine singular 1)
to rise up, grow up, be exalted in triumph ; 1a) (Qal) ; 1a1) to rise up ; 1a2) to grow up ;
1a3) to be lifted up, be raised up, be exalted 1342 גָּאָה Exod. 15:1, 21
א אָז יָשִׁיר־מֹשֶׁה וּבְנֵי יִשְׂרָאֵל אֶת־הַשִּׁירָה הַזֹּאת, לַיהוָה, וַיֹּאמְרוּ, {ר} לֵאמֹר: {ס} אָשִׁירָה לַיהוָה
כִּי־גָאֹה גָּאָה, {ס} סוּס {ר} וְרֹכְבוֹ רָמָה בַיָּם. {ס} 1 Then sang Moses and the children
of Israel this song unto the LORD, and spoke, saying: I will sing unto the LORD, for He is
highly exalted; the horse and his rider hath He thrown into the sea.
7341 גֵּאָה 1 Noun - feminine singular 1) pride 1344
גֵּאָה Prov. 8:13 יג יִרְאַת יְהוָה, שְׂנֹאת-רָע: גֵּאָה וְגָאוֹן וְדֶרֶךְ רָע, וּפִי תַהְפֻּכוֹת שָׂנֵאתִי.
13 The fear of the LORD is to hate evil; {N} pride, and arrogancy, and the evil way, and the
froward mouth, do I hate.
7342 גֵּאֶה 4 כָל־גֵּאֶה Adjective - masculine singular 1) proud
1343 גֵּאֶה Job 40:11f; Isa. 2:12; Jer. 48:29 יא הָפֵץ, עֶבְרוֹת אַפֶּךָ; וּרְאֵה כָל־

גֵּאֶה, וְהַשְׁפִּילֵהוּ.   11 Cast abroad the rage of thy wrath; and look upon every one that is
proud, and abase him.
7343   גָּאוּ   1   כִּי־גָאוּ   Verb - Qal Perfect - third person common plural
1) to rise up, grow up, be exalted in triumph ; 1a) (Qal) ; 1a1) to rise up ; 1a2) to grow up ;
1a3) to be lifted up, be raised up, be exalted   1342   גָּאָה   Ezek. 47:5   ה
5   וַיָּמָד אֶלֶף־־נַחַל, אֲשֶׁר לֹא־אוּכַל לַעֲבֹר: כִּי־גָאוּ הַמַּיִם מֵי שָׂחוּ, נַחַל אֲשֶׁר לֹא־יֵעָבֵר.
Afterward he measured a thousand; and it was a river that I could not pass through; for the
waters were risen, waters to swim in, a river that could not be passed through.
7344   גְּאוּאֵל   1   Noun proper - masculine singular   Geuel = |majesty
of God|; 1) the Gadite chosen to spy out the land, son of Machi   1345   גְּאוּאֵל
Num. 13:15   טו לְמַטֵּה גָד, גְּאוּאֵל בֶּן-מָכִי.   15 Of the tribe of Gad, Geuel the son of
Machi.
7345   גַּאֲוָה   2   Noun - feminine singular   1) pride, majesty, a rising up ;
1a) a rising up, swelling (of the sea) ; 1b) majesty (of Israel) ; 1c) pride, haughtiness
1346   גַּאֲוָה   Psalm 31:23/24; 73:6   כד אֶהֱבוּ אֶת-יְהוָה, כָּל-חֲסִידָיו: אֱמוּנִים,
נֹצֵר יְהוָה; וּמְשַׁלֵּם עַל-יֶתֶר, עֹשֵׂה גַאֲוָה.   24 O love the LORD, all ye His godly ones; {N}
the LORD preserveth the faithful, and plentifully repayeth him that acteth haughtily.
7346   גַּאֲוָה   3   Noun - feminine singular   1) pride, majesty, a rising up ;
1a) a rising up, swelling (of the sea) ; 1b) majesty (of Israel) ; 1c) pride, haughtiness
1346   גַּאֲוָה   Job 41:7/41:15; Psalms 36:12; Proverbs 14:3   ז גַּאֲוָה, אֲפִיקֵי
מָגִנִּים; סָגוּר, חוֹתָם צָר.   7 His scales are his pride, shut up together as with a close seal.
7347   גְּאוּלַי   1   Noun - masculine plural construct | first person common
singular   1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of
a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from
slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem
(with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ;
1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed
1350   גָּאַל   Isa. 63:4   ד כִּי יוֹם נָקָם, בְּלִבִּי; וּשְׁנַת גְּאוּלַי, בָּאָה.   4 For the
day of vengeance that was in My heart, and My year of redemption are come.
7348   גְּאוּלֵי   2   Verb - Qal Passive Participle - masculine plural construct
1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a)
(Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by
marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to
exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ;
1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ;
1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed   1350   גָּאַל
Psalm 107:2; Isa. 62:12   ב יֹאמְרוּ, גְּאוּלֵי יְהוָה-- אֲשֶׁר גְּאָלָם, מִיַּד-צָר.   2 So let the
redeemed of the LORD say, whom He hath redeemed from the hand of the adversary;
7349   גְּאוּלִים   2   Verb - Qal Passive Participle - masculine plural   1) to
redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a)

(Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed 1350 גָּאַל
Isa. 35:9; 51:10 ט לֹא־יִהְיֶה שָׁם אַרְיֵה, וּפְרִיץ חַיּוֹת בַּל־יַעֲלֶנָּה--לֹא תִמָּצֵא, שָׁם; וְהָלְכוּ,
גְּאוּלִים. 9 No lion shall be there, nor shall any ravenous beast go up thereon, they shall not be found there; but the redeemed shall walk there;
7350 גַּאֲוַת 1 Noun - feminine singular construct 1) pride, majesty, a rising up ; 1a) a rising up, swelling (of the sea) ; 1b) majesty (of Israel) ; 1c) pride, haughtiness 1346 גַּאֲוָה Prov. 29:23 כג גַּאֲוַת אָדָם, תַּשְׁפִּילֶנּוּ; וּשְׁפַל-
רוּחַ, יִתְמֹךְ כָּבוֹד. 23 A man's pride shall bring him low; but he that is of a lowly spirit shall attain to honour.
7351 גֵּאוּת 1 Noun - feminine singular 1) majesty ; 1a) a rising up (of column of smoke) ; 1b) a swelling (of sea) ; 1c) majesty (of God) ; 1d) pride
1348 גֵּאוּת Isa. 12:5 ה זַמְּרוּ יְהוָה, כִּי גֵאוּת עָשָׂה; מידעת (מוּדַעַת) זֹאת, בְּכָל־
הָאָרֶץ. 5 Sing unto the LORD; for He hath done gloriously; this is made known in all the earth.
7352 גֵּאוּת 5 Noun - feminine singular construct 1) majesty ; 1a) a rising up (of column of smoke) ; 1b) a swelling (of sea) ; 1c) majesty (of God) ; 1d) pride
1348 גֵּאוּת Psalm 93:1; Isaiah 9:17; 26:10; 28:1, 3 א יְהוָה מָלָךְ, גֵּאוּת לָבֵשׁ:
לָבֵשׁ יְהוָה, עֹז הִתְאַזָּר; אַף-תִּכּוֹן תֵּבֵל, בַּל-תִּמּוֹט. 1 The LORD reigneth; He is clothed in majesty; {N} the LORD is clothed, He hath girded Himself with strength; yea, the world is established, that it cannot be moved.
7353 גַּאֲוָתוֹ 3 Noun - feminine singular construct | third person masculine singular 1) pride, majesty, a rising up ; 1a) a rising up, swelling (of the sea) ; 1b) majesty (of Israel) ; 1c) pride, haughtiness 1346 גַּאֲוָה Psalm 68:35; Isa. 16:6; 25:11 לה תְּנוּ עֹז, לֵאלֹהִים: עַל-יִשְׂרָאֵל גַּאֲוָתוֹ; וְעֻזּוֹ, בַּשְּׁחָקִים. 35 Ascribe ye strength unto God; His majesty is over Israel, and His strength is in the skies.
7354 גַּאֲוָתִי 1 Noun - feminine singular construct | first person common singular 1) pride, majesty, a rising up ; 1a) a rising up, swelling (of the sea) ; 1b) majesty (of Israel) ; 1c) pride, haughtiness 1346 גַּאֲוָה Isa. 13:3 ג
אֲנִי צִוֵּיתִי, לִמְקֻדָּשָׁי; גַּם קָרָאתִי גִבּוֹרַי לְאַפִּי, עַלִּיזֵי גַּאֲוָתִי. 3 I have commanded My consecrated ones, yea, I have called My mighty ones for mine anger, even My proudly exulting ones.
7355 גַּאֲוָתֵךְ 1 Noun - feminine singular construct | second feminine singular 1) pride, majesty, a rising up ; 1a) a rising up, swelling (of the sea) ; 1b) majesty (of Israel) ; 1c) pride, haughtiness 1346 גַּאֲוָה Zeph. 3:11 יא
בַּיּוֹם הַהוּא, לֹא תֵבוֹשִׁי מִכֹּל עֲלִילֹתַיִךְ, אֲשֶׁר פָּשַׁעַתְּ, בִּי: כִּי־אָז אָסִיר מִקִּרְבֵּךְ, עַלִּיזֵי גַּאֲוָתֵךְ, וְלֹא־
תוֹסִפִי לְגָבְהָה עוֹד, בְּהַר קָדְשִׁי. 11 In that day shalt thou not be ashamed for all thy

doings, wherein thou hast transgressed against Me; for then I will take away out of the midst of thee thy proudly exulting ones, and thou shalt no more be haughty in My holy mountain.

7356 גַּאֲוָתֶךָ 1 Noun - feminine singular construct | second person masculine singular 1) pride, majesty, a rising up ; 1a) a rising up, swelling (of the sea) ; 1b) majesty (of Israel) ; 1c) pride, haughtiness 1346 גַּאֲוָה Deut. 33:29
כט אַשְׁרֶיךָ יִשְׂרָאֵל מִי כָמוֹךָ, עַם נוֹשַׁע בַּיהוָה, מָגֵן עֶזְרֶךָ, וַאֲשֶׁר־חֶרֶב גַּאֲוָתֶךָ; וְיִכָּחֲשׁוּ אֹיְבֶיךָ לָךְ, וְאַתָּה עַל־בָּמוֹתֵימוֹ תִדְרֹךְ. {ס} 29 Happy art thou, O Israel, who is like unto thee? a people saved by the LORD, the shield of thy help, and that is the sword of thy excellency! And thine enemies shall dwindle away before thee; and thou shalt tread upon their high places. {S}

7357 גָּאוֹן 1 Noun - masculine singular 1) exaltation, majesty, pride ; 1a) majesty, exaltation, excellence ; 1a1) of nations ; 1a2) of God ; 1a3) of the Jordan ; 1b) pride, arrogance (bad sense) 1347 גָּאוֹן Job 40:10 י עֲדֵה נָא גָאוֹן וָגֹבַהּ; וְהוֹד וְהָדָר תִּלְבָּשׁ. 10 Deck thyself now with majesty and excellency, and array thyself with glory and beauty.

7358 גָּאוֹן 2 Noun - masculine singular 1) exaltation, majesty, pride ; 1a) majesty, exaltation, excellence ; 1a1) of nations ; 1a2) of God ; 1a3) of the Jordan ; 1b) pride, arrogance (bad sense) 1347 גָּאוֹן Prov. 16:18; Ezek. 16:49 יח לִפְנֵי-שֶׁבֶר גָּאוֹן; וְלִפְנֵי כִשָּׁלוֹן, גֹּבַהּ רוּחַ. 18 Pride goeth before destruction, and a haughty spirit before a fall.

7359 גְּאוֹן 4 גְאוֹן־מוֹאָב Noun - masculine singular construct 1) exaltation, majesty, pride ; 1a) majesty, exaltation, excellence ; 1a1) of nations ; 1a2) of God ; 1a3) of the Jordan ; 1b) pride, arrogance (bad sense) 1347 גָּאוֹן Isa. 16:6; Jer. 48:29; Hos. 5:5; 7:10 ו שָׁמַעְנוּ גְאוֹן־מוֹאָב, גֵּא מְאֹד: גַּאֲוָתוֹ וּגְאוֹנוֹ וְעֶבְרָתוֹ, לֹא־כֵן בַּדָּיו. 6 We have heard of the pride of Moab; he is very proud; even of his haughtiness, and his pride, and his arrogancy, his ill-founded boastings.

7360 גְּאוֹן 19 אֶת־גְּאוֹן Noun - masculine singular construct 1) exaltation, majesty, pride ; 1a) majesty, exaltation, excellence ; 1a1) of nations ; 1a2) of God ; 1a3) of the Jordan ; 1b) pride, arrogance (bad sense) 1347 גָּאוֹן Lev. 26:19; Job 35:12; Psalm 47:5; Isa. 13:11, 19; 16:6; 23:9; Jer. 13:9; 48:29; Ezek. 7:24; 24:21; 30:6, 18; 32:12; 33:28; Hos. 5:5; 7:10; Amos 6:8; Nah. 2:3; Zech. 9:6; 10:11; 11:3 יט וְשָׁבַרְתִּי, אֶת־גְּאוֹן עֻזְּכֶם; וְנָתַתִּי אֶת־שְׁמֵיכֶם כַּבַּרְזֶל, וְאֶת־אַרְצְכֶם כַּנְּחֻשָׁה. 19 And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass.

7361 גְּאוֹנוֹ 3 Noun - masculine singular construct | third person masculine singular 1) exaltation, majesty, pride ; 1a) majesty, exaltation, excellence ; 1a1) of nations ; 1a2) of God ; 1a3) of the Jordan ; 1b) pride, arrogance (bad sense) 1347 גָּאוֹן Job 37:4; Isa. 2:19, 21 ד אַחֲרָיו, יִשְׁאַג-קוֹל-- יַרְעֵם, בְּקוֹל גְּאוֹנוֹ; וְלֹא יְעַקְּבֵם, כִּי-יִשָּׁמַע קוֹלוֹ. 4 After it a voice roareth; He thundereth with the voice of His majesty; {N} and He stayeth them not when His voice is heard.

7362 גְּאוֹנָיִךְ 1 Noun - masculine plural construct | second feminine singular 1) exaltation, majesty, pride ; 1a) majesty, exaltation, excellence ; 1a1) of nations ; 1a2) of God ; 1a3) of the Jordan ; 1b) pride, arrogance (bad sense) 1347

גָּאוֹן Ezek. 16:56 נו וְלוֹא הָיְתָה סְדֹם אֲחוֹתֵךְ, לִשְׁמוּעָה בְּפִיךְ, בְּיוֹם, גְּאוֹנָיִךְ. 56
For thy sister Sodom was not mentioned by thy mouth in the day of thy pride;
7363 גְּאוֹנֶךָ 1 Noun - masculine singular construct | second person masculine singular 1) exaltation, majesty, pride ; 1a) majesty, exaltation, excellence ; 1a1) of nations ; 1a2) of God ; 1a3) of the Jordan ; 1b) pride, arrogance (bad sense)
1347 גָּאוֹן Isaiah 14:11 יא הוּרַד שְׁאוֹל גְּאוֹנֶךָ, הֶמְיַת נְבָלֶיךָ; תַּחְתֶּיךָ יֻצַּע רִמָּה, וּמְכַסֶּיךָ תּוֹלֵעָה. 11 Thy pomp is brought down to the nether-world, and the noise of thy psalteries; the maggot is spread under thee, and the worms cover thee.'
7364 גְּאוֹנְךָ 1 Noun - masculine singular construct | second person masculine singular 1) exaltation, majesty, pride ; 1a) majesty, exaltation, excellence ; 1a1) of nations ; 1a2) of God ; 1a3) of the Jordan ; 1b) pride, arrogance (bad sense)
1347 גָּאוֹן Exod. 15:7 ז וּבְרֹב גְּאוֹנְךָ, תַּהֲרֹס {ר} קָמֶיךָ; {ס} תְּשַׁלַּח, חֲרֹנְךָ--יֹאכְלֵמוֹ, כַּקַּשׁ. {ס} 7 And in the greatness of Thine excellency Thou overthrowest them that rise up against Thee; Thou sendest forth Thy wrath, it consumeth them as stubble.
7365 גְּאוֹנָם 1 Noun - masculine singular construct | third person masculine plural 1) exaltation, majesty, pride ; 1a) majesty, exaltation, excellence ; 1a1) of nations ; 1a2) of God ; 1a3) of the Jordan ; 1b) pride, arrogance (bad sense) 1347
גָּאוֹן Zeph. 2:10 י זֹאת לָהֶם, תַּחַת גְּאוֹנָם: כִּי חֵרְפוּ וַיַּגְדִּלוּ, עַל-עַם יְהוָה צְבָאוֹת.
10 This shall they have for their pride, because they have taunted and spoken boastfully against the people of the LORD of hosts.
7366 גֵּאָיוֹת 1 וּבְכָל-גֵּאָיוֹת Noun - common plural 1) valley, a steep valley, narrow gorge 1516 גַּיְא Ezek. 31:12 יב וַיִּכְרְתֻהוּ זָרִים עָרִיצֵי גוֹיִם, וַיִּטְּשֻׁהוּ; אֶל-הֶהָרִים וּבְכָל-גֵּאָיוֹת נָפְלוּ דָלִיּוֹתָיו, וַתִּשָּׁבַרְנָה פֹרֹאתָיו בְּכֹל אֲפִיקֵי הָאָרֶץ, וַיֵּרְדוּ מִצִּלּוֹ כָּל-עַמֵּי הָאָרֶץ, וַיִּטְּשֻׁהוּ. 12 And strangers, the terrible of the nations, do cut him off, and cast him down; upon the mountains and in all the valleys his branches are fallen, and his boughs lie broken in all the channels of the land; and all the peoples of the earth do go down from his shadow, and do leave him.
7367 גֵּאִים 1 Adjective - masculine plural 1) proud 1343
גֵּאֶה Psalm 140:6/5 ו טָמְנוּ גֵאִים, פַּח לִי-- וַחֲבָלִים, פָּרְשׂוּ רֶשֶׁת לְיַד-מַעְגָּל; מֹקְשִׁים שָׁתוּ-לִי סֶלָה. 6 The proud have hid a snare for me, and cords; they have spread a net by the wayside; {N} they have set gins for me. Selah
7368 גֵּאִים 3 עַל-גֵּאִים Adjective - masculine plural 1) proud
1343
גֵּאֶה Psalm 94:2; Prov. 15:25; 16:19 ב הִנָּשֵׂא, שֹׁפֵט הָאָרֶץ; הָשֵׁב גְּמוּל, עַל-גֵּאִים.
2 Lift up Thyself, Thou Judge of the earth; render to the proud their recompense.
7369 גָּאַל 1 כִּי-גָאַל Verb - Qal Perfect - third person masculine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem

(with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed
1350 גָּאַל Isa. 44:23
כג רָנּוּ שָׁמַיִם כִּי־עָשָׂה יְהוָה, הָרִיעוּ תַּחְתִּיּוֹת אָרֶץ, פִּצְחוּ הָרִים רִנָּה, יַעַר וְכָל־עֵץ בּוֹ: כִּי־גָאַל יְהוָה יַעֲקֹב, וּבְיִשְׂרָאֵל יִתְפָּאָר. {ס} 23 Sing, O ye heavens, for the LORD hath done it; shout, ye lowest parts of the earth; break forth into singing, ye mountains, O forest, and every tree therein; for the LORD hath redeemed Jacob, and doth glorify Himself in Israel. {S}

7370 גָּאַל 2 Verb - Qal Perfect - third person masculine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed 1350 גָּאַל
Isa. 48:20; 52:9 כ צְאוּ מִבָּבֶל, בִּרְחוּ מִכַּשְׂדִּים, בְּקוֹל רִנָּה הַגִּידוּ הַשְׁמִיעוּ זֹאת, הוֹצִיאוּהָ עַד־קְצֵה הָאָרֶץ; אִמְרוּ, גָּאַל יְהוָה עַבְדּוֹ יַעֲקֹב. 20 Go ye forth from Babylon, flee ye from the Chaldeans; with a voice of singing declare ye, tell this, utter it even to the end of the earth; say ye: 'The LORD hath redeemed His servant Jacob.

7371 גָּאֹל 3 וְאִם־גָּאֹל Verb - Qal Infinitive Absolute 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed 1350 גָּאַל
Lev. 27:13, 19, 31 יג וְאִם-גָּאֹל, יִגְאָלֶנָּה--וְיָסַף חֲמִישִׁתוֹ, עַל-עֶרְכֶּךָ. 13 But if he will indeed redeem it, then he shall add the fifth part thereof unto thy valuation.

7372 גֹּאֵל 2 Verb - Qal Participle - masculine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed 1350 גָּאַל Ruth 3:9, 12 ט וַיֹּאמֶר, מִי־אָתְּ; וַתֹּאמֶר, אָנֹכִי רוּת אֲמָתֶךָ, וּפָרַשְׂתָּ כְנָפֶךָ עַל־אֲמָתְךָ, כִּי גֹאֵל אָתָּה.
9 And he said: 'Who art thou?' And she answered: 'I am Ruth thine handmaid; spread therefore thy skirt over thy handmaid; for thou art a near kinsman.'

7373 גֹּאֵל 16 Verb - Qal Participle - masculine singular construct 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to

exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed 1350 גָּאַל
Lev. 25:26; Num. 5:8; 35:19, 21, 24f, 27; Deut. 19:6, 12; Jos. 20:5, 9; Ruth 3:9, 12; 4:14; 2 Sam. 14:11; Isa. 49:7 כו וְאִישׁ, כִּי לֹא יִהְיֶה־לּוֹ גֹּאֵל, וְהִשִּׂיגָה יָדוֹ, וּמָצָא כְּדֵי גְאֻלָּתוֹ. 26 And if a man have no one to redeem it, and he be waxen rich and find sufficient means to redeem it;

7374 גְּאַל 1 Verb - Qal Imperative - masculine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed 1350 גָּאַל
Ruth 4:4
ד וַאֲנִי אָמַרְתִּי אֶגְלֶה אָזְנְךָ לֵאמֹר, קְנֵה נֶגֶד הַיֹּשְׁבִים וְנֶגֶד זִקְנֵי עַמִּי--אִם־תִּגְאַל גְּאָל, וְאִם־לֹא יִגְאַל הַגִּידָה לִּי ואדע (וְאֵדְעָה) כִּי אֵין זוּלָתְךָ לִגְאוֹל וְאָנֹכִי אַחֲרֶיךָ; וַיֹּאמֶר, אָנֹכִי אֶגְאָל. 4 and I thought to disclose it unto thee, saying: Buy it before them that sit here, and before the elders of my people. If thou wilt redeem it, redeem it; but if it will not be redeemed, then tell me, that I may know; for there is none to redeem it beside thee; and I am after thee.' And he said: 'I will redeem it.'

7375 גְּאַל 1 גְּאַל־לְךָ Verb - Qal Imperative - masculine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed 1350 גָּאַל
Ruth 4:6
ו וַיֹּאמֶר הַגֹּאֵל, לֹא אוּכַל לגאול־ (לִגְאָל־) לִי--פֶּן־אַשְׁחִית, אֶת־נַחֲלָתִי; גְּאַל־לְךָ אַתָּה אֶת־גְּאֻלָּתִי, כִּי לֹא־אוּכַל לִגְאֹל. 6 And the near kinsman said: 'I cannot redeem it for myself, lest I mar mine own inheritance; take thou my right of redemption on thee; for I cannot redeem it.'--

7376 גְּאָלָהּ 1 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed 1350 גָּאַל Psalm 69:19

יט קָרְבָה אֶל-נַפְשִׁי גְאָלָהּ; לְמַעַן אֹיְבַי פְּדֵנִי.   19 Draw nigh unto my soul, and redeem it; ransom me because of mine enemies.

7377   גְּאֻלָּה   3   Noun - feminine singular   1) kindred, redemption, right of redemption, price of redemption; 1a) kin, kindred ; 1b) redemption ; 1c) right of redemption ; 1d) price of redemption, redemption price   1353   גְּאֻלָּה   Lev. 25:24, 31, 48   כד וּבְכֹל, אֶרֶץ אֲחֻזַּתְכֶם, גְּאֻלָּה, תִּתְּנוּ לָאָרֶץ. {ס}   24 And in all the land of your possession ye shall grant a redemption for the land. {S}

7378   גֹּאֲלוֹ   1   Verb - Qal Participle - masculine singular construct | third person masculine singular   1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed   1350   גָּאַל   Lev. 25:25
כה כִּי-יָמוּךְ אָחִיךָ, וּמָכַר מֵאֲחֻזָּתוֹ--וּבָא גֹאֲלוֹ, הַקָּרֹב אֵלָיו, וְגָאַל, אֵת מִמְכַּר אָחִיו.   25 If thy brother be waxen poor, and sell some of his possession, then shall his kinsman that is next unto him come, and shall redeem that which his brother hath sold.

7379   גָּאֳלֵי   1   Noun - masculine plural construct   1) defilement, defiling   1352
גָּאֳלֵי   Neh. 13:29   כט זָכְרָה לָהֶם, אֱלֹהָי: עַל גָּאֳלֵי הַכְּהֻנָּה, וּבְרִית הַכְּהֻנָּה וְהַלְוִיִּם.
29 Remember them, O my God, because they have defiled the priesthood, and the covenant of the priesthood, and of the Levites.

7380   גֹּאֲלִי   1   Verb - Qal Participle - masculine singular construct | first person common singular   1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed   1350   גָּאַל   Job 19:25
כה וַאֲנִי יָדַעְתִּי, גֹּאֲלִי חָי; וְאַחֲרוֹן, עַל-עָפָר יָקוּם.   25 But as for me, I know that my Redeemer liveth, and that He will witness at the last upon the dust;

7381   גֹּאַלְכֶם   1   Verb - Qal Participle - masculine singular construct | second person masculine plural   1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed   1350   גָּאַל   Isa. 43:14

יד כֹּה־אָמַר יְהוָה גֹּאַלְכֶם, קְדוֹשׁ יִשְׂרָאֵל: לְמַעַנְכֶם שִׁלַּחְתִּי בָבֶלָה, וְהוֹרַדְתִּי בָרִיחִים כֻּלָּם, וְכַשְׂדִּים,
בָּאֳנִיּוֹת רִנָּתָם. 14 Thus saith the LORD, your Redeemer, The Holy One of Israel: For your sake I have sent to Babylon, and I will bring down all of them as fugitives, even the Chaldeans, in the ships of their shouting.

7382 גֹּאֲלֵךְ 1 Verb - Qal Participle - masculine singular construct | second person feminine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed 1350 גָּאַל Isa. 54:8

ח בְּשֶׁצֶף קֶצֶף, הִסְתַּרְתִּי פָנַי רֶגַע מִמֵּךְ, וּבְחֶסֶד עוֹלָם, רִחַמְתִּיךְ--אָמַר גֹּאֲלֵךְ, יְהוָה. {ס} 8 In a little wrath I hid My face from thee for a moment; but with everlasting kindness will I have compassion on thee, saith the LORD thy Redeemer. {S}

7383 גֹּאַלְךָ 1 Verb - Qal Participle - masculine singular construct | second person masculine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed 1350

גָּאַל Isa. 48:17 יז כֹּה־אָמַר יְהוָה גֹּאַלְךָ, קְדוֹשׁ יִשְׂרָאֵל: אֲנִי יְהוָה אֱלֹהֶיךָ מְלַמֶּדְךָ
לְהוֹעִיל, מַדְרִיכְךָ בְּדֶרֶךְ תֵּלֵךְ. 17 Thus saith the LORD, thy Redeemer, the Holy One of Israel: I am the LORD thy God, who teacheth thee for thy profit, who leadeth thee by the way that thou shouldest go.

7384 גֹּאַלְךָ 1 Verb - Qal Participle - masculine singular construct | second person masculine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed 1350

גָּאַל Isa. 44:24 כד כֹּה־אָמַר יְהוָה גֹּאֲלֶךָ, וְיֹצֶרְךָ מִבָּטֶן: אָנֹכִי יְהוָה, עֹשֶׂה כֹּל--נֹטֶה
שָׁמַיִם לְבַדִּי, רֹקַע הָאָרֶץ מִי אִתִּי (מֵאִתִּי). 24 Thus saith the LORD, thy Redeemer, and He that formed thee from the womb: I am the LORD, that maketh all things; that stretched forth the heavens alone; that spread abroad the earth by Myself;

7385 גֹּאֲלָם 1 Verb - Qal Participle - masculine singular construct | third person masculine plural 1) to redeem, act as kinsman-redeemer, avenge, revenge,

ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed 1350 גָּאַל Prov. 23:11
יא כִּי-גֹאֲלָם חָזָק; הוּא-יָרִיב אֶת-רִיבָם אִתָּךְ. 11 For their Redeemer is strong; He will plead their cause with thee.

7386 גֹּאֲלָם 2 Verb - Qal Participle - masculine singular construct | third person masculine plural 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed 1350 גָּאַל Psalm 78:35; Jer. 50:34 לה וַיִּזְכְּרוּ, כִּי-אֱלֹהִים
צוּרָם; וְאֵל עֶלְיוֹן, גֹּאֲלָם. 35 And they remembered that God was their Rock, and the Most High God their redeemer.

7387 גְּאָלָם 1 qere לוֹ ;kethib לֹא Verb - Qal Perfect - third person masculine singular | third person masculine plural
1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed 1350
גָּאַל Isa. 63:9 ט בְּכָל-צָרָתָם לא (לוֹ) צָר, וּמַלְאַךְ פָּנָיו הוֹשִׁיעָם--בְּאַהֲבָתוֹ וּבְחֶמְלָתוֹ,
הוּא גְאָלָם; וַיְנַטְּלֵם וַיְנַשְּׂאֵם, כָּל-יְמֵי עוֹלָם. 9 In all their affliction He was afflicted, and the angel of His presence saved them; in His love and in His pity He redeemed them; and He bore them, and carried them all the days of old.

7388 גְּאָלָם 1 Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed 1350 גָּאַל Psalms 107:2 ב יֹאמְרוּ, גְּאוּלֵי יְהוָה-- אֲשֶׁר גְּאָלָם,
מִיַּד-צָר. 2 So let the redeemed of the LORD say, whom He hath redeemed from the hand of the adversary;

7389 גֹּאֲלֵנוּ 2 Verb - Qal Participle - masculine singular construct | first person common plural 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed 1350 גָּאַל Isa. 47:4; 63:16 ד גֹּאֲלֵנוּ, יְהוָה צְבָאוֹת שְׁמוֹ--קְדוֹשׁ, יִשְׂרָאֵל. 4 Our Redeemer, the LORD of hosts is His name, The Holy One of Israel.

7390 גֵאַלְנוּךָ 1 Verb - Piel Perfect - first person common plural | second person masculine singular 1) to defile, pollute, desecrate ; 1a) (Niphal) to be defiled, be polluted ; 1b) (Piel) to pollute, desecrate ; 1c)(Pual) to be desecrated (of removal from priesthood) ; 1d) (Hiphil) to pollute, stain ; 1e) (Hithpael) to defile oneself 1351 גָּאַל Mal. 1:7
ז מַגִּישִׁים עַל-מִזְבְּחִי לֶחֶם מְגֹאָל, וַאֲמַרְתֶּם בַּמֶּה גֵאַלְנוּךָ; בֶּאֱמָרְכֶם, שֻׁלְחַן יְהוָה נִבְזֶה הוּא. 7 Ye offer polluted bread upon Mine altar. And ye say: 'Wherein have we polluted thee?' In that ye say: 'The table of the LORD is contemptible.'

7391 גָּאָלְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed 1350 גָּאַל Exod. 15:13
יג נָחִיתָ {ר} בְחַסְדְּךָ, עַם-זוּ גָּאָלְתָּ; {ס} נֵהַלְתָּ בְעָזְּךָ, אֶל-נְוֵה {ר} קָדְשֶׁךָ. {ס}
13 Thou in Thy love hast led the people that Thou hast redeemed; Thou hast guided them in Thy strength to Thy holy habitation.

7392 גָּאַלְתָּ 3 Verb - Qal Perfect - second person masculine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed 1350 גָּאַל Psalms 74:2; 77:16; Lam. 3:58 ב זְכֹר עֲדָתְךָ, קָנִיתָ קֶּדֶם-- גָּאַלְתָּ, שֵׁבֶט נַחֲלָתֶךָ; הַר-צִיּוֹן, זֶה שָׁכַנְתָּ בּוֹ. 2 Remember Thy congregation, which Thou hast gotten of old, which Thou hast redeemed to be the tribe of Thine inheritance; {N} and mount Zion, wherein Thou hast dwelt.

7393 גְּאֻלַּת 1 Noun - feminine singular construct 1) kindred, redemption, right of redemption, price of redemption; 1a) kin, kindred ; 1b) redemption ; 1c) right of redemption ; 1d) price of redemption, redemption price

1353 גְּאֻלָּה Lev. 25:32 לב וְעָרֵי, הַלְוִיִּם--בָּתֵּי, עָרֵי אֲחֻזָּתָם: גְּאֻלַּת עוֹלָם, תִּהְיֶה לַלְוִיִּם. 32 But as for the cities of the Levites, the houses of the cities of their possession, the Levites shall have a perpetual right of redemption.

7394 גְּאֻלָּתוֹ 2 Noun - feminine singular construct | third person masculine singular 1) kindred, redemption, right of redemption, price of redemption; 1a) kin, kindred ; 1b) redemption ; 1c) right of redemption ; 1d) price of redemption, redemption price

1353 גְּאֻלָּה Lev. 25:26, 29 כו וְאִישׁ, כִּי לֹא יִהְיֶה-לּוֹ גֹּאֵל, וְהִשִּׂיגָה יָדוֹ, וּמָצָא כְּדֵי גְּאֻלָּתוֹ. 26 And if a man have no one to redeem it, and he be waxen rich and find sufficient means to redeem it;

7395 גְּאֻלָּתוֹ 3 Noun - feminine singular construct | third person masculine singular 1) kindred, redemption, right of redemption, price of redemption; 1a) kin, kindred ; 1b) redemption ; 1c) right of redemption ; 1d) price of redemption, redemption price

1353 גְּאֻלָּה Lev. 25:29, 51f כח וְאִם לֹא-מָצְאָה יָדוֹ, דֵּי הָשִׁיב לוֹ--וְהָיָה מִמְכָּרוֹ בְּיַד הַקֹּנֶה אֹתוֹ, עַד שְׁנַת הַיּוֹבֵל; וְיָצָא, בַּיֹּבֵל, וְשָׁב, לַאֲחֻזָּתוֹ. {ס} 28 But if he have not sufficient means to get it back for himself, then that which he hath sold shall remain in the hand of him that hath bought it until the year of jubilee; and in the jubilee it shall go out, and he shall return unto his possession. {S}

7396 גְּאֻלָּתִי 1 אֶת־גְּאֻלָּתִי Noun - feminine singular construct | first person common singular 1) kindred, redemption, right of redemption, price of redemption; 1a) kin, kindred ; 1b) redemption ; 1c) right of redemption ; 1d) price of redemption, redemption price

1353 גְּאֻלָּה Ruth 4:6 ו וַיֹּאמֶר הַגֹּאֵל, לֹא אוּכַל לגאול־ (לִגְאָל־) לִי־־פֶּן־ אַשְׁחִית, אֶת־נַחֲלָתִי; גְּאַל־לְךָ אַתָּה אֶת־גְּאֻלָּתִי, כִּי לֹא־אוּכַל לִגְאֹל.
6 And the near kinsman said: 'I cannot redeem it for myself, lest I mar mine own inheritance; take thou my right of redemption on thee; for I cannot redeem it.'--

7397 גְּאַלְתִּיךָ 2 Verb - Qal Perfect - first person common singular | second person masculine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed 1350 גָּאַל Isa. 43:1; 44:22 א וְעַתָּה כֹּה־אָמַר יְהוָה, בֹּרַאֲךָ יַעֲקֹב, וְיֹצֶרְךָ, יִשְׂרָאֵל: אַל־תִּירָא כִּי גְאַלְתִּיךָ, קָרָאתִי בְשִׁמְךָ לִי־אָתָּה. 1 But now thus saith the LORD that created thee, O Jacob, and He that formed thee, O Israel: Fear not, for I have redeemed thee, I have called thee by thy name, thou art Mine.

7398 גְאֻלָּתֶךָ 1 Noun - feminine singular construct | second person masculine singular 1) kindred, redemption, right of redemption, price of redemption; 1a) kin, kindred ; 1b) redemption ; 1c) right of redemption ; 1d) price of redemption, redemption price
1353 גְּאֻלָּה Ezek. 11:15 טו בֶּן־אָדָם, אַחֶיךָ אַחֶיךָ אַנְשֵׁי גְאֻלָּתֶךָ, וְכָל־בֵּית
יִשְׂרָאֵל, כֻּלֹּה: אֲשֶׁר אָמְרוּ לָהֶם יֹשְׁבֵי יְרוּשָׁלִַם, רַחֲקוּ מֵעַל יְהוָה--לָנוּ הִיא נִתְּנָה הָאָרֶץ,
לְמוֹרָשָׁה. {ס} 15 'Son of man, as for thy brethren, even thy brethren, the men of thy kindred, and all the house of Israel, all of them, concerning whom the inhabitants of Jerusalem have said: Get you far from the LORD! unto us is this land given for a possession; {S}

7399 גְּאוֹנוֹ 1 Noun - masculine singular construct | third person masculine singular 1) exaltation, majesty, pride ; 1a) majesty, exaltation, excellence ; 1a1) of nations ; 1a2) of God ; 1a3) of the Jordan ; 1b) pride, arrogance (bad sense) 1347
גָּאוֹן Isa. 2:10 י בּוֹא בַצּוּר, וְהִטָּמֵן בֶּעָפָר, מִפְּנֵי פַּחַד יְהוָה, וּמֵהֲדַר גְּאֹנוֹ. 10
Enter into the rock, and hide thee in the dust, from before the terror of the LORD, and from the glory of His majesty.

7400 גַּב 1 Noun - common singular construct 1) convex surface, back ; 1a) back (of man) ; 1b) mound (for illicit worship) ; 1c) boss (convex projection of shield) ; 1d) bulwarks, breastworks (of arguments-fig.) ; 1e) brow, eyebrow ; 1f) rim (of wheel) 1354 גַּב Ezek. 43:13 יג וְאֵלֶּה מִדּוֹת הַמִּזְבֵּחַ בָּאַמּוֹת, אַמָּה אַמָּה
וָטֹפַח; וְחֵיק הָאַמָּה וְאַמָּה־רֹחַב, וּגְבוּלָהּ אֶל־שְׂפָתָהּ סָבִיב זֶרֶת הָאֶחָד, וְזֶה, גַּב הַמִּזְבֵּחַ. 13 And these are the measures of the altar by cubits--the cubit is a cubit and a hand breadth: the bottom shall be a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about a span; and this shall be the base of the altar.

7401 גֶּב 1 Noun - common singular 1) convex surface, back ; 1a) back (of man) ; 1b) mound (for illicit worship) ; 1c) boss (convex projection of shield) ; 1d) bulwarks, breastworks (of arguments-fig.) ; 1e) brow, eyebrow ; 1f) rim (of wheel)
1354
גַּב Ezek. 16:24 כד וַתִּבְנִי־לָךְ, גָּב; וַתַּעֲשִׂי־לָךְ רָמָה, בְּכָל־רְחוֹב. 24 that thou hast built unto thee an eminent place, and hast made thee a lofty place in every street.

7402 גֻּבָּא 4 Noun - masculine singular determined / Article אָ 1) pit, den (of lions) 1358
גֹּב Dan. 6:18, 24f יח וְהֵיתָיִת אֶבֶן חֲדָה, וְשָׂמַת עַל־פֻּם גֻּבָּא; וְחַתְמַהּ מַלְכָּא בְּעִזְקְתֵהּ,
וּבְעִזְקָת רַבְרְבָנוֹהִי, דִּי לָא־תִשְׁנֵא צְבוּ, בְּדָנִיֵּאל. 18 And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that nothing might be changed concerning Daniel.

7403 גָּבַהּ 2 Verb - Qal Perfect - third person masculine singular 1) to be high, be exalted ; 1a) (Qal) ; 1a1) to be high, lofty, tall ; 1a2) to be exalted ; 1a3) to be lofty ; 1a3a) to be lofty (of Jehovah's ways-good sense) ; 1a3b) to be haughty, be arrogant (bad sense) ; 1b) (Hiphil) to make high, exalt 1361 גָּבַהּ 2 Chr. 32:25; Psalms 131:1 כה וְלֹא־כִגְמֻל עָלָיו הֵשִׁיב יְחִזְקִיָּהוּ, כִּי גָבַהּ לִבּוֹ; וַיְהִי עָלָיו קֶצֶף, וְעַל־יְהוּדָה

וִירוּשָׁלִָם. 25 But Hezekiah rendered not according to the benefit done unto him; for his heart was lifted up; therefore there was wrath upon him, and upon Judah and Jerusalem.

7404 גָּבֹהַּ 1 Adjective - masculine singular adj ; 1) high, exalted ; 1a) high, tall ; 1b) high (in position) ; 1c) proud, haughty ; n m ; 2) loftiness 1364
גָּבֹ֫הַּ Eccl. 5:7 ז אִם־עֹשֶׁק רָשׁ וְגֵזֶל מִשְׁפָּט וָצֶדֶק, תִּרְאֶה בַמְּדִינָה--אַל־תִּתְמַהּ, עַל־הַחֵפֶץ: כִּי גָבֹהַּ מֵעַל גָּבֹהַּ, שֹׁמֵר, וּגְבֹהִים, עֲלֵיהֶם. 7 If thou seest the oppression of the poor, and the violent perverting of justice and righteousness in the state, marvel not at the matter; for one higher than the high watcheth, and there are higher than they.

7405 גָּבַהּ 3 Verb - Qal Perfect - third person masculine singular 1) to be high, be exalted ; 1a) (Qal) ; 1a1) to be high, lofty, tall ; 1a2) to be exalted ; 1a3) to be lofty ; 1a3a) to be lofty (of Jehovah's ways-good sense) ; 1a3b) to be haughty, be arrogant (bad sense) ; 1b) (Hiphil) to make high, exalt 1361 גָּבַהּ 2 Chr. 26:16; Ezek. 28:2, 17 טז וּכְחֶזְקָתוֹ, גָּבַהּ לִבּוֹ עַד־לְהַשְׁחִית, וַיִּמְעַל, בַּיהוָה אֱלֹהָיו; וַיָּבֹא אֶל־הֵיכַל יְהוָה, לְהַקְטִיר עַל־מִזְבַּח הַקְּטֹרֶת. 1
6 But when he was strong, his heart was lifted up so that he did corruptly, and he trespassed against the LORD his God; for he went into the temple of the LORD to burn incense upon the altar of incense.

7406 גָּבֹהַּ 6 Adjective - masculine singular adj ; 1) high, exalted ; 1a) high, tall ; 1b) high (in position) ; 1c) proud, haughty ; n m ; 2) loftiness 1364
גָּבֹ֫הַּ Isa. 2:15; 30:25; 40:9; Ezek. 17:22, 24 טו וְעַל, כָּל־מִגְדָּל גָּבֹהַּ; וְעַל, כָּל־חוֹמָה בְצוּרָה. 15 And upon every lofty tower, and upon every fortified wall;

7407 גָּבֹהַּ 8 Adjective - masculine singular adj ; 1) high, exalted ; 1a) high, tall ; 1b) high (in position) ; 1c) proud, haughty ; n m ; 2) loftiness 1364
גָּבֹ֫הַּ 1 Sam. 9:2; Est. 5:14; 7:9; Job 41:26; (Eccl. 5:7 גָּבֹהַּ); Isa. 57:7; Jer. 3:6; Ezek. 40:2; 41:22 ב וְלוֹ־הָיָה בֵן וּשְׁמוֹ שָׁאוּל, בָּחוּר וָטוֹב, וְאֵין אִישׁ מִבְּנֵי יִשְׂרָאֵל, טוֹב מִמֶּנּוּ; מִשִּׁכְמוֹ וָמַעְלָה, גָּבֹהַּ מִכָּל־הָעָם. 2 And he had a son, whose name was Saul, young and goodly, and there was not among the children of Israel a goodlier person than he: from his shoulders and upward he was higher than any of the people.

7408 גַּבַּה 1 גַּבַּיהּkethib; Noun - common masculine singular construct | suffix third person feminine singular qere back or side 1355 גַּב Daniel 7:6 ו בָּאתַר דְּנָה חָזֵה הֲוֵית, וַאֲרוּ אָחֳרִי כִּנְמַר, וְלַהּ גַּפִּין אַרְבַּע דִּי־עוֹף, עַל־גביה (גַּבַּהּ); וְאַרְבְּעָה רֵאשִׁין לְחֵיוְתָא, וְשָׁלְטָן יְהִיב לַהּ. 6 After this I beheld, and lo another, like a leopard, which had upon the sides of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

7409 גֹּבַהּ 3 Noun - masculine singular 1) height, exaltation ; 1a) height ; 1b) exaltation, grandeur ; 1c) haughtiness 1363
גֹּ֫בַהּ Job 22:12; Prov. 16:18; Ezek. 41:8 יב הֲלֹא-אֱלוֹהַּ, גֹּבַהּ שָׁמָיִם; וּרְאֵה רֹאשׁ כּוֹכָבִים כִּי-רָמּוּ. 12 Is not God in the height of heaven? And behold the topmost of the stars, how high they are!

7410 גְּבַהּ־ 2 גְּבַהּ־עֵינַיִם Adjective - masculine singular construct adj ; 1) high, exalted ; 1a) high, tall ; 1b) high (in position) ; 1c) proud, haughty ; n m ; 2)

loftiness 1364 גֹּבַהּ Psalm 101:5; Prov. 16:5 ה מלושני (מְלָשְׁנִי)
בַסֵּתֶר, רֵעֵהוּ-- אוֹתוֹ אַצְמִית: גְּבַהּ-עֵינַיִם, וּרְחַב לֵבָב-- אֹתוֹ, לֹא אוּכָל. 5 Whoso slandereth
his neighbour in secret, him will I destroy; {N} whoso is haughty of eye and proud of heart,
him will I not suffer.

7411 גְּבֹהַּ 1 וְאֶל-גְּבֹהַּ Noun - masculine singular construct
adj ; 1) high, exalted ; 1a) high, tall ; 1b) high (in position) ; 1c) proud, haughty ; n m ; 2)
loftiness 1364 גָּבֹהַּ 1 Sam. 16:7 ז וַיֹּאמֶר יְהוָה אֶל-שְׁמוּאֵל, אַל-תַּבֵּט
אֶל-מַרְאֵהוּ וְאֶל-גְּבֹהַּ קוֹמָתוֹ--כִּי מְאַסְתִּיהוּ: כִּי לֹא, אֲשֶׁר יִרְאֶה הָאָדָם--כִּי הָאָדָם יִרְאֶה לַעֵינַיִם, וַיהוָה
יִרְאֶה לַלֵּבָב. 7 But the LORD said unto Samuel: 'Look not on his countenance, or on the
height of his stature; because I have rejected him; for it is not as man seeth: for man looketh
on the outward appearance, but the LORD looketh on the heart.'

7412 גָּבְהָא 1 Verb - Qal Perfect - third person feminine singular 1)
to be high, be exalted ; 1a) (Qal) ; 1a1) to be high, lofty, tall ; 1a2) to be exalted ; 1a3) to be
lofty ; 1a3a) to be lofty (of Jehovah's ways-good sense) ; 1a3b) to be haughty, be arrogant
(bad sense) ; 1b) (Hiphil) to make high, exalt 1361 גָּבַהּ Ezek. 31:5
ה עַל-כֵּן גָּבְהָא קֹמָתוֹ, מִכֹּל עֲצֵי הַשָּׂדֶה; וַתִּרְבֶּינָה סַרְעַפֹּתָיו וַתֶּאֱרַכְנָה פֹארֹתָו, מִמַּיִם רַבִּים--בְּשַׁלְּחוֹ.
5 Therefore its stature was exalted above all the trees of the field; and its boughs were
multiplied, and its branches became long, because of the multitude of waters, when it shot
them forth.

7413 גְּבֹהָה 4 Adjective - feminine singular adj ; 1) high, exalted ;
1a) high, tall ; 1b) high (in position) ; 1c) proud, haughty ; n m ; 2) loftiness 1364
גָּבֹהַּ Deut. 3:5; 1 Sam. 2:3; 1 Kings 14:23; 2 Kings 17:10 ה כָּל-אֵלֶּה עָרִים בְּצֻרֹת,
חוֹמָה גְבֹהָה--דְּלָתַיִם וּבְרִיחַ: לְבַד מֵעָרֵי הַפְּרָזִי, הַרְבֵּה מְאֹד. 5 All these were fortified
cities, with high walls, gates, and bars; beside the unwalled towns a great many.

7414 גְּבֹהָה 3 Adjective - feminine singular adj ; 1) high, exalted ;
1a) high, tall ; 1b) high (in position) ; 1c) proud, haughty ; n m ; 2) loftiness 1364
גָּבֹהַּ 1 Sam. 2:3; Jer. 2:20; Dan. 8:3 ג אַל-תַּרְבּוּ תְדַבְּרוּ גְּבֹהָה גְבֹהָה, יֵצֵא עָתָק
מִפִּיכֶם: כִּי אֵל דֵּעוֹת יְהוָה, ולא (וְלוֹ) נִתְכְּנוּ עֲלִלוֹת. 3 Multiply not exceeding proud talk;
let not arrogancy come out of your mouth; for the LORD is a God of knowledge, and by Him
actions are weighed.

7415 גָּבְהוּ 2 Verb - Qal Perfect - third person common plural 1) to
be high, be exalted ; 1a) (Qal) ; 1a1) to be high, lofty, tall ; 1a2) to be exalted ; 1a3) to be
lofty ; 1a3a) to be lofty (of Jehovah's ways-good sense) ; 1a3b) to be haughty, be arrogant
(bad sense) ; 1b) (Hiphil) to make high, exalt 1361 גָּבַהּ Isa. 3:16; 55:9
טז וַיֹּאמֶר יְהוָה, יַעַן כִּי גָבְהוּ בְּנוֹת צִיּוֹן, וַתֵּלַכְנָה נטוות (נְטוּיוֹת) גָּרוֹן, וּמְשַׂקְּרוֹת עֵינָיִם; הָלוֹךְ וְטָפֹף
תֵּלַכְנָה, וּבְרַגְלֵיהֶם תְּעַכַּסְנָה. 16 Moreover the LORD said: Because the daughters of Zion
are haughty, and walk with stretched-forth necks and wanton eyes, walking and mincing as
they go, and making a tinkling with their feet;

7416 גָּבְהוּ 2 Verb - Qal Perfect - third person common plural 1) to
be high, be exalted ; 1a) (Qal) ; 1a1) to be high, lofty, tall ; 1a2) to be exalted ; 1a3) to be
lofty ; 1a3a) to be lofty (of Jehovah's ways-good sense) ; 1a3b) to be haughty, be arrogant

(bad sense) ; 1b) (Hiphil) to make high, exalt 1361 גָּבַהּ Job 35:5; Isa.
55:9 ה הַבֵּט שָׁמַיִם וּרְאֵה; וְשׁוּר שְׁחָקִים, גָּבְהוּ מִמֶּךָּ. 5 Look unto the heavens, and
see; and behold the skies, which are higher than thou.

7417 גַּבְהוּת 2 Noun - feminine singular construct 1) haughtiness
1365 גַּבְהוּת Isaiah 2:11, 17 יא עֵינֵי גַּבְהוּת אָדָם, שָׁפֵל, וְשַׁח, רוּם אֲנָשִׁים; וְנִשְׂגַּב
יְהוָה לְבַדּוֹ, בַּיּוֹם הַהוּא. {פ} 11 The lofty looks of man shall be brought low, and the
haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day. {P}

7418 גָּבְהוֹ 3 Noun - masculine singular construct | third person masculine
singular 1) height, exaltation ; 1a) height ; 1b) exaltation, grandeur ; 1c) haughtiness
1363 גֹּבַהּ 1 Sam. 17:4; Jer. 48:29; Amos 2:9 ד וַיֵּצֵא אִישׁ־הַבֵּנַיִם מִמַּחֲנוֹת
פְּלִשְׁתִּים, גָּלְיָת שְׁמוֹ מִגַּת: גָּבְהוֹ, שֵׁשׁ אַמּוֹת וָזָרֶת. 4 And there went out a champion from
the camp of the Philistines, named Goliath, of Gath, whose height was six cubits and a span.

7419 גְּבֹהוֹת 1 Adjective - feminine plural adj ; 1) high, exalted ; 1a)
high, tall ; 1b) high (in position) ; 1c) proud, haughty ; n m ; 2) loftiness 1364
גָּבֹהַּ Dan. 8:3 ג וָאֶשָּׂא עֵינַי, וָאֶרְאֶה, וְהִנֵּה אַיִל אֶחָד עֹמֵד לִפְנֵי הָאֻבָל, וְלוֹ קְרָנָיִם;
וְהַקְּרָנַיִם גְּבֹהוֹת, וְהָאַחַת גְּבֹהָה מִן־הַשֵּׁנִית, וְהַגְּבֹהָה, עֹלָה בָּאַחֲרֹנָה. 3 And I lifted up mine
eyes, and saw, and, behold, there stood before the stream a ram which had two horns; and the
two horns were high; but one was higher than the other, and the higher came up last.

7420 גָּבְהֵי 1 Noun - masculine plural construct 1) height,
exaltation ; 1a) height ; 1b) exaltation, grandeur ; 1c) haughtiness 1363 גֹּבַהּ
Job 11:8 ח גָּבְהֵי שָׁמַיִם, מַה־תִּפְעָל; עֲמֻקָּה מִשְּׁאוֹל, מַה־תֵּדָע. 8 It is high as heaven;
what canst thou do? Deeper than the nether-world; what canst thou know?

7421 גְּבֹהִים 1 Adjective - masculine plural adj ; 1) high, exalted ;
1a) high, tall ; 1b) high (in position) ; 1c) proud, haughty ; n m ; 2) loftiness 1364
גָּבֹהַּ Isa. 5:15 טו וַיִּשַּׁח אָדָם, וַיִּשְׁפַּל־אִישׁ; וְעֵינֵי גְבֹהִים, תִּשְׁפַּלְנָה. 15 And man
is bowed down, and man is humbled, and the eyes of the lofty are humbled;

7422 גָּבַהְתָּ 1 Verb - Qal Perfect - second person masculine singular
1) to be high, be exalted ; 1a) (Qal) ; 1a1) to be high, lofty, tall ; 1a2) to be exalted ; 1a3) to
be lofty ; 1a3a) to be lofty (of Jehovah's ways-good sense) ; 1a3b) to be haughty, be arrogant
(bad sense) ; 1b) (Hiphil) to make high, exalt 1361 גָּבַהּ Ezek. 31:10
י לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, יַעַן, אֲשֶׁר גָּבַהְתָּ בְּקוֹמָה; וַיִּתֵּן צַמַּרְתּוֹ אֶל־בֵּין עֲבֹתִים, וְרָם לְבָבוֹ בְּגָבְהוֹ.
10 Therefore thus saith the Lord GOD: Because thou art exalted in stature, and he hath set his
top among the thick boughs, and his heart is lifted up in his height;

7423 גְּבוּל 6 גְּבוּל־מִצְרַיִם Noun - masculine singular 1)
border, territory ; 1a) border ; 1b) territory (enclosed within boundary) ; 1c) region, territory
(of darkness) (fig.) 1366 גְּבוּל Gen. 47:21; Jos. 17:7; 19:47; Ezek. 47:13,
17; 48:28 כא וְאֶת־הָעָם־־הֶעֱבִיר אֹתוֹ, לֶעָרִים: מִקְצֵה גְבוּל־מִצְרַיִם, וְעַד־קָצֵהוּ. 21
And as for the people, he removed them city by city, from one end of the border of Egypt even
to the other end thereof.

7424 גְּבוּל 93 Noun - masculine singular construct 1) border,
territory ; 1a) border ; 1b) territory (enclosed within boundary) ; 1c) region, territory (of

darkness) (fig.) 1366 גְּבוּל Gen. 10:19; 47:21; Exod. 10:14, 19; Num.
20:23; 21:13, 24; 22:36; 34:3, 6f, 9; 35:26; Deut. 2:18; 3:14, 16; 19:3, 14; 27:17; Jos. 12:2, 5;
13:3f, 10, 23, 26; 15:1f, 4, 12, 21; 16:2f, 5; 17:7f; 18:11, 19; 19:10, 12, 41, 47; Jdg. 11:18, 22;
19:29; 1 Sam. 6:12; 11:3, 7; 27:1; 1 Kings 1:3; 5:1; 2 Kings 10:32; 14:25; 1 Chr. 21:12; 2 Chr.
9:26; Psalm 78:54; 104:9; Prov. 15:25; 22:28; 23:10; Isa. 15:8; Jer. 5:22; Ezek. 11:10f; 29:10;
40:12; 45:7; 47:13, 15ff; 48:1ff, 12f, 21f, 24ff; Hos. 5:10; Mal. 1:4 יט וַיְהִי גְּבוּל הַכְּנַעֲנִי,
מִצִּידֹן--בֹּאֲכָה גְרָרָה, עַד-עַזָּה; בֹּאֲכָה סְדֹמָה וַעֲמֹרָה, וְאַדְמָה וּצְבֹיִם--עַד-לָשַׁע. 19 And the
border of the Canaanite was from Zidon, as thou goest toward Gerar, unto Gaza; as thou goest
toward Sodom and Gomorrah and Admah and Zeboiim, unto Lasha.
7425 גְּבוּלָהּ 5 וְאֶת-גְּבוּלָהּ Noun - masculine singular construct |
third person feminine singular 1) border, territory ; 1a) border ; 1b) territory (enclosed
within boundary) ; 1c) region, territory (of darkness) (fig.) 1366 גְּבוּל
Jdg. 1:18; Isa. 19:19; Ezek. 45:1 יח וַיִּלְכֹּד יְהוּדָה אֶת-עַזָּה וְאֶת-גְּבוּלָהּ, וְאֶת-אַשְׁקְלוֹן וְאֶת-
גְּבוּלָהּ, וְאֶת-עֶקְרוֹן, וְאֶת-גְּבוּלָהּ. 18 Also Judah took Gaza with the border thereof, and
Ashkelon with the border thereof, and Ekron with the border thereof.
7426 גְּבוּלוֹ 4 Noun - masculine singular construct | third person masculine
singular 1) border, territory ; 1a) border ; 1b) territory (enclosed within boundary) ;
1c) region, territory (of darkness) (fig.) 1366 גְּבוּל Jos. 17:10; 18:5; 1
Sam. 6:9; Job 38:20 י נֶגְבָּה לְאֶפְרַיִם, וְצָפוֹנָה לִמְנַשֶּׁה, וַיְהִי הַיָּם, גְּבוּלוֹ; וּבְאָשֵׁר יִפְגְּעוּן מִצָּפוֹן,
וּבְיִשָּׂשכָר מִמִּזְרָח. 10 southward it was Ephraim's, and northward it was Manasseh's, and
the sea was his border; and they reached to Asher on the north, and to Issachar on the east.
7427 גְּבוּלוֹת 1 כָּל-גְּבוּלוֹת Noun - feminine plural construct 1)
border, boundary 1367 גְּבֻלָת Psalm 74:17 יז אַתָּה הִצַּבְתָּ, כָּל-גְּבוּלוֹת
אָרֶץ; קַיִץ וָחֹרֶף, אַתָּה יְצַרְתָּם. 17 Thou hast set all the borders of the earth; Thou hast
made summer and winter.
7428 גְּבוּלִי 1 אֶת-גְּבוּלִי Noun - masculine singular construct | first
person common singular 1) border, territory ; 1a) border ; 1b) territory (enclosed
within boundary) ; 1c) region, territory (of darkness) (fig.) 1366 גְּבוּל 1
Chr. 4:10 י וַיִּקְרָא יַעְבֵּץ לֵאלֹהֵי יִשְׂרָאֵל לֵאמֹר, אִם-בָּרֵךְ תְּבָרְכֵנִי וְהִרְבִּיתָ אֶת-גְּבוּלִי וְהָיְתָה
יָדְךָ עִמִּי, וְעָשִׂיתָ מֵּרָעָה, לְבִלְתִּי עָצְבִּי--וַיָּבֵא אֱלֹהִים, אֵת אֲשֶׁר-שָׁאָל. {ס} 10 And Jabez
called on the God of Israel, saying: 'Oh that Thou wouldest bless me indeed, and enlarge my
border, and that Thy hand might be with me, and that Thou wouldest work deliverance from
evil, that it may not pain me!' And God granted him that which he requested. {S}
7429 גְּבוּלֶיהָ 3 וְאֶת-גְּבוּלֶיהָ Noun - masculine plural construct |
third person feminine singular 1) border, territory ; 1a) border ; 1b) territory (enclosed
within boundary) ; 1c) region, territory (of darkness) (fig.) 1366 גְּבוּל 1
Sam. 5:6; 2 Kings 15:16; 18:8 ו וַתִּכְבַּד יַד-יְהוָה אֶל-הָאַשְׁדּוֹדִים, וַיְשִׁמֵּם; וַיַּךְ אֹתָם בעפלים
(בַּטְּחֹרִים), אֶת-אַשְׁדּוֹד וְאֶת-גְּבוּלֶיהָ. 6 But the hand of the LORD was heavy upon them of
Ashdod, and He destroyed them, and smote them with emerods, even Ashdod and the borders
thereof.

7430 גְּבוּלָיִךְ 1 Noun - masculine plural construct | second feminine singular 1) border, territory ; 1a) border ; 1b) territory (enclosed within boundary) ; 1c) region, territory (of darkness) (fig.) 1366 גְּבוּל Ezekiel 27:4 ד בְּלֵב יַמִּים, גְּבוּלָיִךְ; בֹּנַיִךְ, כָּלְלוּ יָפְיֵךְ. 4 Thy borders are in the heart of the seas, thy builders have perfected thy beauty.

7431 גְּבוּלֶיךָ 2 וּבְכָל־גְּבוּלֶיךָ Noun - masculine plural construct | second person masculine singular 1) border, territory ; 1a) border ; 1b) territory (enclosed within boundary) ; 1c) region, territory (of darkness) (fig.) 1366 גְּבוּל Jer. 15:13; 17:3 יג חֵילְךָ וְאוֹצְרוֹתֶיךָ לָבַז אֶתֵּן, לֹא בִמְחִיר; וּבְכָל־חַטֹּאותֶיךָ, וּבְכָל־גְּבוּלֶיךָ. 13 Thy substance and thy treasures will I give for a spoil without price, and that for all thy sins, even in all thy borders.

7432 גְּבוּלְכֶם 1 Noun - masculine singular construct | second person masculine plural 1) border, territory ; 1a) border ; 1b) territory (enclosed within boundary) ; 1c) region, territory (of darkness) (fig.) 1366 גְּבוּל Joshua 1:4 ד מֵהַמִּדְבָּר וְהַלְּבָנוֹן הַזֶּה וְעַד־הַנָּהָר הַגָּדוֹל נְהַר־פְּרָת, כֹּל אֶרֶץ הַחִתִּים, וְעַד־הַיָּם הַגָּדוֹל, מְבוֹא הַשָּׁמֶשׁ־־יִהְיֶה, גְּבוּלְכֶם. 4 From the wilderness, and this Lebanon, even unto the great river, the river Euphrates, all the land of the Hittites, and unto the Great Sea toward the going down of the sun, shall be your border.

7433 גְּבוּלֵךְ 2 הַשָּׂם־גְּבוּלֵךְ Noun - masculine singular construct | second feminine singular 1) border, territory ; 1a) border ; 1b) territory (enclosed within boundary) ; 1c) region, territory (of darkness) (fig.) 1366 גְּבוּל Psalm 147:14; Isa. 54:12 יד הַשָּׂם-גְּבוּלֵךְ שָׁלוֹם; חֵלֶב חִטִּים, יַשְׂבִּיעֵךְ. 14 He maketh thy borders peace; He giveth thee in plenty the fat of wheat.

7434 גְּבוּלֶךָ 1 Noun - masculine singular construct | second person masculine singular 1) border, territory ; 1a) border ; 1b) territory (enclosed within boundary) ; 1c) region, territory (of darkness) (fig.) 1366 גְּבוּל Num. 20:16 טז וַנִּצְעַק אֶל-יְהוָה, וַיִּשְׁמַע קֹלֵנוּ, וַיִּשְׁלַח מַלְאָךְ, וַיֹּצִאֵנוּ מִמִּצְרָיִם; וְהִנֵּה אֲנַחְנוּ בְקָדֵשׁ, עִיר קְצֵה גְבוּלֶךָ. 16 and when we cried unto the LORD, He heard our voice, and sent an angel, and brought us forth out of Egypt; and, behold, we are in Kadesh, a city in the uttermost of thy border.

7435 גְּבוּלֶךָ 3 אֶת־גְּבֻלֶךָ Noun - masculine singular construct | second person masculine singular 1) border, territory ; 1a) border ; 1b) territory (enclosed within boundary) ; 1c) region, territory (of darkness) (fig.) 1366 גְּבוּל Exod. 34:24; Num. 20:17; Deut. 28:40 כד כִּי־אוֹרִישׁ גּוֹיִם מִפָּנֶיךָ, וְהִרְחַבְתִּי אֶת־גְּבֻלֶךָ; וְלֹא־יַחְמֹד אִישׁ, אֶת־אַרְצְךָ, בַּעֲלֹתְךָ לֵרָאוֹת אֶת־פְּנֵי יְהוָה אֱלֹהֶיךָ, שָׁלֹשׁ פְּעָמִים בַּשָּׁנָה. 24 For I will cast out nations before thee, and enlarge thy borders; neither shall any man covet thy land, when thou goest up to appear before the LORD thy God three times in the year.

7436 גְּבוּלְךָ 2 אֶת־כָּל־גְּבוּלְךָ Noun - masculine singular construct | second person masculine singular 1) border, territory ; 1a) border ; 1b) territory (enclosed within boundary) ; 1c) region, territory (of darkness) (fig.) 1366 גְּבוּל Exod. 7:27; Deut. 12:20 כז וְאִם־מָאֵן אַתָּה, לְשַׁלֵּחַ: הִנֵּה אָנֹכִי, נֹגֵף אֶת־כָּל־

גְּבוּלְךָ--בַּצְפַרְדְּעִים. 27 And if thou refuse to let them go, behold, I will smite all thy borders with frogs.

7437 גְּבוּלָם 4 Noun - masculine singular construct | third person masculine plural 1) border, territory ; 1a) border ; 1b) territory (enclosed within boundary) ; 1c) region, territory (of darkness) (fig.) 1366 גְּבוּל Jos. 13:30; 19:11, 33; 1 Chr. 6:51 ל וַיְהִי גְּבוּלָם, מִמַּחֲנַיִם כָּל־הַבָּשָׁן כָּל־מַמְלְכוּת עוֹג מֶלֶךְ־הַבָּשָׁן וְכָל־חַוֹּת יָאִיר אֲשֶׁר בַּבָּשָׁן--שִׁשִּׁים עִיר. 30 And their border was from Mahanaim, all Bashan, all the kingdom of Og king of Bashan, and all the villages of Jair, which are in Bashan, threescore cities;

7438 גְּבוּלָם 11 עַל־גְּבוּלָם Noun - masculine singular construct | third person masculine plural 1) border, territory ; 1a) border ; 1b) territory (enclosed within boundary) ; 1c) region, territory (of darkness) (fig.) 1366 גְּבוּל Jos. 18:5; 19:18, 22, 25; 2 Chr. 11:13; Psalms 105:31, 33; Joel 4:6; Amos 1:13; 6:2; Zeph. 2:8 ה וְהִתְחַלְּקוּ אֹתָהּ, לְשִׁבְעָה חֲלָקִים: יְהוּדָה יַעֲמֹד עַל־גְּבוּלוֹ, מִנֶּגֶב, וּבֵית יוֹסֵף יַעַמְדוּ עַל־גְּבוּלָם, מִצָּפוֹן. 5 And they shall divide it into seven portions: Judah shall abide in his border on the south, and the house of Joseph shall abide in their border on the north.

7439 גְּבוּלָן 1 וְאֶת־גְּבוּלָן Noun - masculine singular construct | third feminine plural 1) border, territory ; 1a) border ; 1b) territory (enclosed within boundary) ; 1c) region, territory (of darkness) (fig.) 1366 גְּבוּל 1 Sam. 7:14 יד וַתָּשֹׁבְנָה הֶעָרִים אֲשֶׁר לָקְחוּ־פְלִשְׁתִּים מֵאֵת יִשְׂרָאֵל לְיִשְׂרָאֵל, מֵעֶקְרוֹן וְעַד־גַּת, וְאֶת־גְּבוּלָן, הִצִּיל יִשְׂרָאֵל מִיַּד פְּלִשְׁתִּים; וַיְהִי שָׁלוֹם, בֵּין יִשְׂרָאֵל וּבֵין הָאֱמֹרִי. 14 And the cities which the Philistines had taken from Israel were restored to Israel, from Ekron even unto Gath; and the border thereof did Israel deliver out of the hand of the Philistines. And there was peace between Israel and the Amorites.

7440 גְּבוּלֹת 1 Noun - feminine plural construct 1) border, boundary 1367 גְּבֻלָת Isa. 10:13 יג כִּי אָמַר, בְּכֹחַ יָדִי עָשִׂיתִי, וּבְחָכְמָתִי, כִּי נְבֻנוֹתִי; וְאָסִיר גְּבוּלֹת עַמִּים, ועתידתיהם (וַעֲתוּדֹתֵיהֶם) שׁוֹשֵׂתִי, וְאוֹרִיד כַּאבִּיר, יוֹשְׁבִים. 13 For he hath said: by the strength of my hand I have done it, and by my wisdom, for I am prudent; in that I have removed the bounds of the peoples, and have robbed their treasures, and have brought down as one mighty the inhabitants;

7441 גְּבוּרָה 1 Noun - feminine singular 1) strength, might ; 1a) strength ; 1b) might, valour, bravery ; 1c) might, mighty deeds (of God) 1369 גְּבוּרָה Prov. 8:14 יד לִי-עֵצָה, וְתוּשִׁיָּה; אֲנִי בִינָה, לִי גְבוּרָה. 14 Counsel is mine, and sound wisdom; I am understanding, power is mine.

7442 גְּבוּרָה 3 Noun - feminine singular 1) strength, might ; 1a) strength ; 1b) might, valour, bravery ; 1c) might, mighty deeds (of God) 1369 גְּבוּרָה Exod. 32:18; Job 39:19; Psalms 89:14 יח וַיֹּאמֶר, אֵין קוֹל עֲנוֹת גְּבוּרָה, וְאֵין קוֹל, עֲנוֹת חֲלוּשָׁה; קוֹל עַנּוֹת, אָנֹכִי שֹׁמֵעַ. 18 And he said: 'It is not the voice of them that shout for mastery, neither is it the voice of them that cry for being overcome, but the noise of them that sing do I hear.'

7443 גְּבוּרוֹת 2 וּדְבַר־גְּבוּרוֹת Noun - feminine plural construct
1) strength, might ; 1a) strength ; 1b) might, valour, bravery ; 1c) might, mighty deeds (of
God) 1369 גְּבוּרָה Job 41:4/41:12; Psalms 106:2 ד לֹא- (לוֹ)
אַחֲרִישׁ בַּדָּיו; וּדְבַר-גְּבוּרוֹת, וְחִין עֶרְכּוֹ. 4 Would I keep silence concerning his boastings,
or his proud talk, or his fair array of words?

7444 גְּבוּרוֹתָיו 1 גְּבוּרוֹתָיוqere גְּבוּרָתוֹ ;kethib; Noun - common
feminine plural construct | suffix third person masculine singular Ed:WTS reads L differently
qere 1) strength, might ; 1a) strength ; 1b) might, valour, bravery ; 1c) might,
mighty deeds (of God) 1369 גְּבוּרָה Job 26:14 יד הֶן-אֵלֶּה, קְצוֹת
דְּרָכָו-- וּמַה-שֵּׁמֶץ דָּבָר, נִשְׁמַע-בּוֹ; וְרַעַם גְּבוּרֹתָו, מִי יִתְבּוֹנָן. 14 Lo, these are but the
outskirts of His ways; and how small a whisper is heard of Him! {N} But the thunder of His
mighty deeds who can understand?

7445 גְּבוּרָתוֹ 6 Noun - feminine singular construct | third person
masculine singular 1) strength, might ; 1a) strength ; 1b) might, valour, bravery ; 1c)
might, mighty deeds (of God) 1369 גְּבוּרָה Jdg. 8:21; 1 Kings 15:23; 2
Kings 10:34; 20:20; Job 26:14; Psalms 106:8 כא וַיֹּאמֶר זֶבַח וְצַלְמֻנָּע, קוּם אַתָּה וּפְגַע־בָּנוּ--
כִּי כָאִישׁ, גְּבוּרָתוֹ; וַיָּקָם גִּדְעוֹן, וַיַּהֲרֹג אֶת־זֶבַח וְאֶת־צַלְמֻנָּע, וַיִּקַּח אֶת־הַשַּׂהֲרֹנִים, אֲשֶׁר בְּצַוְּארֵי
גְמַלֵּיהֶם. {פ} 21 Then Zebah and Zalmunna said: 'Rise thou, and fall upon us; for as the
man is, so is his strength.' And Gideon arose, and slew Zebah and Zalmunna, and took the
crescents that were on their camels' necks. {P}

7446 גְּבוּרָתִי 1 וְאֶת־גְּבוּרָתִי Noun - feminine singular construct |
first person common singular 1) strength, might ; 1a) strength ; 1b) might, valour,
bravery ; 1c) might, mighty deeds (of God) 1369 גְּבוּרָה Jer. 16:21
כא לָכֵן, הִנְנִי מוֹדִיעָם, בַּפַּעַם הַזֹּאת, אוֹדִיעֵם אֶת־יָדִי וְאֶת־גְּבוּרָתִי; וְיָדְעוּ, כִּי־שְׁמִי יְהוָה. {ס}
21 Therefore, behold, I will cause them to know, this once will I cause them to know My hand
and My might; and they shall know that My name is the LORD. {S}

7447 גְּבוּרֹתָיו 1 Noun - feminine plural construct | third person masculine
singular 1) strength, might ; 1a) strength ; 1b) might, valour, bravery ; 1c) might,
mighty deeds (of God) 1369 גְּבוּרָה Psalm 145:12 יב לְהוֹדִיעַ, לִבְנֵי
הָאָדָם--גְּבוּרֹתָיו; וּכְבוֹד, הֲדַר מַלְכוּתוֹ. 12 To make known to the sons of men His mighty
acts, and the glory of the majesty of His kingdom.

7448 גְּבוּרַתְכֶם 1 Noun - feminine singular construct | second person
masculine plural 1) strength, might ; 1a) strength ; 1b) might, valour, bravery ; 1c)
might, mighty deeds (of God) 1369 גְּבוּרָה Isa. 30:15 טו כִּי כֹה־אָמַר
אֲדֹנָי יְהוִה קְדוֹשׁ יִשְׂרָאֵל, בְּשׁוּבָה וָנַחַת תִּוָּשֵׁעוּן־־בְּהַשְׁקֵט וּבְבִטְחָה, תִּהְיֶה גְּבוּרַתְכֶם; וְלֹא, אֲבִיתֶם.
15 For thus said the Lord GOD, the Holy One of Israel: in sitting still and rest shall ye be saved,
in quietness and in confidence shall be your strength; and ye would not.

7449 גְּבוּרָתֶךָ 3 Noun - feminine singular construct | second person
masculine singular 1) strength, might ; 1a) strength ; 1b) might, valour, bravery ; 1c)
might, mighty deeds (of God) 1369 גְּבוּרָה Psalm 21:13/14; 71:18; 80:3

יד רוּמָה יְהוָה בְעֻזֶּךָ; נָשִׁירָה וּנְזַמְּרָה, גְּבוּרָתֶךָ.   14 Be Thou exalted, O LORD, in Thy strength; so will we sing and praise Thy power. {P}

7450 גְּבוּרָתָם 1 Noun - feminine singular construct | third person masculine plural 1) strength, might ; 1a) strength ; 1b) might, valour, bravery ; 1c) might, mighty deeds (of God) 1369 גְּבוּרָה Jer. 51:30 ל חָדְלוּ גִבּוֹרֵי בָבֶל לְהִלָּחֵם, יָשְׁבוּ בַּמְּצָדוֹת--נָשְׁתָה גְבוּרָתָם, הָיוּ לְנָשִׁים; הִצִּיתוּ מִשְׁכְּנֹתֶיהָ, נִשְׁבְּרוּ בְרִיחֶיהָ.
30 The mighty men of Babylon have forborne to fight, they remain in their strongholds; their might hath failed, they are become as women; her dwelling-places are set on fire; her bars are broken.

7451 גְּבוּרָתָם 2 Noun - feminine singular construct | third person masculine plural 1) strength, might ; 1a) strength ; 1b) might, valour, bravery ; 1c) might, mighty deeds (of God) 1369 גְּבוּרָה Jer. 49:35; Mic. 7:16 לה כֹּה אָמַר יְהוָה צְבָאוֹת, הִנְנִי שֹׁבֵר אֶת־קֶשֶׁת עֵילָם, רֵאשִׁית, גְּבוּרָתָם. 35 Thus saith the LORD of hosts: behold, I will break the bow of Elam, the chief of their might.

7452 גִּבּוֹר 4 כִּי־גִבּוֹר Adjective - masculine singular adj ; 1) strong, mighty ; n m ; 2) strong man, brave man, mighty man 1368 גִּבּוֹר 2 Sam. 17:10; Psalms 120:4; Isa. 49:25; Jer. 46:12 י וְהוּא גַם־בֶּן־חַיִל, אֲשֶׁר לִבּוֹ כְּלֵב הָאַרְיֵה--הִמֵּס יִמָּס: כִּי־יֹדֵעַ כָּל־יִשְׂרָאֵל כִּי־גִבּוֹר אָבִיךָ, וּבְנֵי־חַיִל אֲשֶׁר אִתּוֹ. 10 then even he that is valiant, whose heart is as the heart of a lion, will utterly melt; for all Israel knoweth that thy father is a mighty man, and they that are with him are valiant men.

7453 גִּבּוֹר 36 גִבֹּר־צַיִד Adjective - masculine singular adj ; 1) strong, mighty ; n m ; 2) strong man, brave man, mighty man 1368 גִּבּוֹר Gen. 10:9; Jdg. 6:12; 11:1; Ruth 2:1; 1 Sam. 9:1; 14:52; 2 Sam. 17:10; 22:26; 1 Kings 11:28; 2 Kings 5:1; 1 Chr. 1:10; 12:4, 29; 27:6; 28:1; 2 Chr. 13:3; 17:16f; 25:6; 28:7; 32:21; Psalm 24:8; 33:16; 45:4; 89:20; 112:2; 120:4; 127:4; Prov. 30:30; Isa. 3:2; 9:5; 10:21; 49:25; Jer. 46:12; Ezek. 39:20; Dan. 11:3; Joel 4:10; Zeph. 1:14; 3:17; Zech. 9:13 ט הוּא־הָיָה גִבֹּר־צַיִד, לִפְנֵי יְהוָה; עַל־כֵּן, יֵאָמַר, כְּנִמְרֹד גִּבּוֹר צַיִד, לִפְנֵי יְהוָה. 9 He was a mighty hunter before the LORD; wherefore it is said: 'Like Nimrod a mighty hunter before the LORD.'

7454 גִּבּוֹרַי 1 Adjective - masculine plural construct | first person common plural adj ; 1) strong, mighty ; n m ; 2) strong man, brave man, mighty man 1368 גִּבּוֹר Isa. 13:3 ג אֲנִי צִוֵּיתִי, לִמְקֻדָּשָׁי; גַּם קָרָאתִי גִבּוֹרַי לְאַפִּי, עַלִּיזֵי גַּאֲוָתִי.
3 I have commanded My consecrated ones, yea, I have called My mighty ones for mine anger, even My proudly exulting ones.

7455 גִּבּוֹרֵי 3 כִּי־גִבּוֹרֵי Adjective - masculine plural construct adj ; 1) strong, mighty ; n m ; 2) strong man, brave man, mighty man 1368 גִּבּוֹר 1 Chr. 12:22; 26:6; Jeremiah 51:30 כב וְהֵמָּה, עָזְרוּ עִם־דָּוִיד עַל־הַגְּדוּד, כִּי־גִבּוֹרֵי חַיִל, כֻּלָּם; וַיִּהְיוּ שָׂרִים, בַּצָּבָא. 22 And they helped David against the troop, for they were all mighty men of valour, and were captains in the host.

7456 גִּבּוֹרֵי 25 Adjective - masculine plural construct adj ; 1) strong, mighty ; n m ; 2) strong man, brave man, mighty man 1368 גִּבּוֹר Jos. 1:14; 6:2; 8:3; 10:7; 2 Kings 15:20; 24:14; 1 Chr. 5:24; 7:2, 5, 7, 9, 11, 40; 9:13; 12:22, 26, 31; 26:6,

31; 2 Chr. 13:3; 14:7; 17:13f; Neh. 11:14; Isa. 21:17; Jer. 48:41; 49:22; 51:30 יד נְשֵׁיכֶם
טַפְּכֶם, וּמִקְנֵיכֶם, יֵשְׁבוּ, בָּאָרֶץ אֲשֶׁר נָתַן לָכֶם מֹשֶׁה בְּעֵבֶר הַיַּרְדֵּן; וְאַתֶּם תַּעַבְרוּ חֲמֻשִׁים לִפְנֵי אֲחֵיכֶם,
כֹּל גִּבּוֹרֵי הַחַיִל, וַעֲזַרְתֶּם, אוֹתָם. 14 Your wives, your little ones, and your cattle, shall abide in the land which Moses gave you beyond the Jordan; but ye shall pass over before your brethren armed, all the mighty men of valour, and shall help them;

7457 גִּבּוֹרֶיהָ 2 אֶל־גִּבּוֹרֶיהָ Adjective - masculine plural construct | third person feminine singular adj ; 1) strong, mighty ; n m ; 2) strong man, brave man, mighty man 1368 גִּבּוֹר Jer. 50:36; 51:56 לו חֶרֶב אֶל־הַבַּדִּים, וְנֹאָלוּ;
חֶרֶב אֶל־גִּבּוֹרֶיהָ, וָחָתּוּ. 36 A sword is upon the boasters, and they shall become fools; a sword is upon her mighty men, and they shall be dismayed.

7458 גִּבּוֹרָיו 1 וְכָל־גִּבּוֹרָיו Adjective - masculine plural construct | third person masculine singular adj ; 1) strong, mighty ; n m ; 2) strong man, brave man, mighty man 1368 גִּבּוֹר Jer. 26:21 כא וַיִּשְׁמַע הַמֶּלֶךְ־יְהוֹיָקִים
וְכָל־גִּבּוֹרָיו וְכָל־הַשָּׂרִים, אֶת־דְּבָרָיו, וַיְבַקֵּשׁ הַמֶּלֶךְ, הֲמִיתוֹ; וַיִּשְׁמַע אוּרִיָּהוּ וַיִּרָא, וַיִּבְרַח וַיָּבֹא מִצְרָיִם.
21 and when Jehoiakim the king, with all his mighty men, and all the princes, heard his words, the king sought to put him to death; but when Uriah heard it, he was afraid, and fled, and went into Egypt;

7459 גִּבּוֹרֶיךָ 1 Adjective - masculine plural construct | second person masculine singular adj ; 1) strong, mighty ; n m ; 2) strong man, brave man, mighty man 1368 גִּבּוֹר Obadiah 1:9 ט וְחַתּוּ גִבּוֹרֶיךָ, תֵּימָן, לְמַעַן יִכָּרֶת־אִישׁ
מֵהַר עֵשָׂו, מִקָּטֶל. 9 And thy mighty men, O Teman, shall be dismayed, to the end that every one may be cut off from the mount of Esau by slaughter.

7460 גִּבּוֹרֶיךָ 2 Adjective - masculine plural construct | second person masculine singular adj ; 1) strong, mighty ; n m ; 2) strong man, brave man, mighty man 1368 גִּבּוֹר Hos. 10:13; Joel 4:11 יג חֲרַשְׁתֶּם־רֶשַׁע עַוְלָתָה
קְצַרְתֶּם, אֲכַלְתֶּם פְּרִי־כָחַשׁ--כִּי־בָטַחְתָּ בְדַרְכְּךָ, בְּרֹב גִּבּוֹרֶיךָ. 13 Ye have plowed wickedness, ye have reaped iniquity, ye have eaten the fruit of lies; for thou didst trust in thy way, in the multitude of thy mighty men.

7461 גִּבּוֹרִים 3 Adjective - masculine plural adj ; 1) strong, mighty ; n m ; 2) strong man, brave man, mighty man 1368 גִּבּוֹר 2 Sam. 1:19, 27; Ezek. 32:21 יט הַצְּבִי, יִשְׂרָאֵל, עַל־בָּמוֹתֶיךָ, חָלָל: אֵיךְ, נָפְלוּ גִבּוֹרִים. 19 Thy beauty, O Israel, upon thy high places is slain! How are the mighty fallen!

7462 גִּבּוֹרִים 10 Adjective - masculine plural adj ; 1) strong, mighty ; n m ; 2) strong man, brave man, mighty man 1368 גִּבּוֹר 2 Sam. 1:21f; 2 Kings 24:16; Isa. 5:22; Jer. 5:16; 48:14; Ezek. 32:12, 27; 39:18 כא הָרֵי בַגִּלְבֹּעַ,
אַל־טַל וְאַל־מָטָר עֲלֵיכֶם--וּשְׂדֵי תְרוּמֹת: כִּי שָׁם נִגְעַל, מָגֵן גִּבּוֹרִים--מָגֵן שָׁאוּל, בְּלִי מָשִׁיחַ בַּשָּׁמֶן.
21 Ye mountains of Gilboa, let there be no dew nor rain upon you, neither fields of choice fruits; for there the shield of the mighty was vilely cast away, the shield of Saul, not anointed with oil.

7463 גִּבּוֹרָם 1 Adjective - masculine singular construct | third person masculine plural adj ; 1) strong, mighty ; n m ; 2) strong man, brave man, mighty man

1368 גִּבּוֹר 1 Sam. 17:51 נא וַיָּרָץ דָּוִד וַיַּעֲמֹד אֶל־הַפְּלִשְׁתִּי וַיִּקַּח אֶת־חַרְבּוֹ וַיִּשְׁלְפָהּ מִתַּעְרָהּ, וַיְמֹתְתֵהוּ, וַיִּכְרָת־בָּהּ, אֶת־רֹאשׁוֹ; וַיִּרְאוּ הַפְּלִשְׁתִּים כִּי־מֵת גִּבּוֹרָם, וַיָּנֻסוּ.
51 And David ran, and stood over the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw that their mighty man was dead, they fled.

7464 גִּבֵּחַ 1 Noun - masculine singular 1) to be high, bald (in the forehead), having a bald forehead 1371 גָּבֹ֫חַ Lev. 13:41 מא וְאִם מִפְּאַת פָּנָיו, יִמָּרֵט רֹאשׁוֹ--גִּבֵּחַ הוּא, טָהוֹר הוּא. 41 And if his hair be fallen off from the front part of his head, he is forehead-bald; yet is he clean.

7465 גַּבַּי 1 Noun proper - masculine singular Gabbai = |my back|; 1) the head of an important Benjamite family living in Jerusalem in the time of Nehemiah
1373 גַּבַּי Neh. 11:8 ח וְאַחֲרָיו, גַּבַּי סַלָּי--תְּשַׁע מֵאוֹת, עֶשְׂרִים וּשְׁמֹנָה.
8 And after him Gabbai, Sallai, nine hundred twenty and eight.

7466 גַּבִּי 1 עַל־גַּבִּי Noun - common singular construct | first person common singular 1) convex surface, back ; 1a) back (of man) ; 1b) mound (for illicit worship) ; 1c) boss (convex projection of shield) ; 1d) bulwarks, breastworks (of arguments-fig.) ; 1e) brow, eyebrow ; 1f) rim (of wheel) 1354 גָּב Psalm 129:3
ג עַל-גַּבִּי, חָרְשׁוּ חֹרְשִׁים; הֶאֱרִיכוּ, למענותם (לְמַעֲנִיתָם). 3 The plowers plowed upon my back; they made long their furrows.

7467 גַּבֵּי 1 Noun - common plural construct 1) convex surface, back ; 1a) back (of man) ; 1b) mound (for illicit worship) ; 1c) boss (convex projection of shield) ; 1d) bulwarks, breastworks (of arguments-fig.) ; 1e) brow, eyebrow ; 1f) rim (of wheel) 1354 גָּב Job 15:26 כו יָרוּץ אֵלָיו בְּצַוָּאר; בַּעֲבִי, גַּבֵּי מָגִנָּיו.
26 He runneth upon him with a stiff neck, with the thick bosses of his bucklers.

7468 גֹּבָי 1 Noun - masculine plural 1) locusts 1462
גֹּבַי Nah. 3:17 יז מִנְּזָרַיִךְ, כָּאַרְבֶּה, וְטַפְסְרַיִךְ, כְּגוֹב גֹּבָי; הַחוֹנִים בַּגְּדֵרוֹת, בְּיוֹם קָרָה--שֶׁמֶשׁ זָרְחָה וְנוֹדַד, וְלֹא־נוֹדַע מְקוֹמוֹ אַיָּם. 17 Thy crowned are as the locusts, and thy marshals as the swarms of grasshoppers, which camp in the walls in the cold day, but when the sun ariseth they flee away, and their place is not known where they are.

7469 גֹּבַי 1 Noun - masculine plural 1) locusts 1462
גֹּבַי Amos 7:1 א כֹּה הִרְאַנִי, אֲדֹנָי יְהוִה, וְהִנֵּה יוֹצֵר גֹּבַי, בִּתְחִלַּת עֲלוֹת הַלָּקֶשׁ; וְהִנֵּה־לֶקֶשׁ--אַחַר, גִּזֵּי הַמֶּלֶךְ. 1 Thus the Lord GOD showed me; and, behold, He formed locusts in the beginning of the shooting up of the latter growth; and, lo, it was the latter growth after the king's mowings.

7470 גַּבַּיַּהּ 1 עַל־גַּבַּהּqere; Noun - common masculine plural construct | suffix third person feminine singular kethib back or side 1355
גַּב Daniel 7:6 ו בָּאתַר דְּנָה חָזֵה הֲוֵית, וַאֲרוּ אָחֳרִי כִּנְמַר, וְלַהּ גַּפִּין אַרְבַּע דִּי־עוֹף, עַל־גביה (גַּבַּהּ); וְאַרְבְּעָה רֵאשִׁין לְחֵיוְתָא, וְשָׁלְטָן יְהִיב לַהּ. 6 After this I beheld, and lo another, like a leopard, which had upon the sides of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

7471 גַּבֵּיכֶם 1 Noun - masculine plural construct | second person masculine plural 1) convex surface, back ; 1a) back (of man) ; 1b) mound (for illicit worship) ; 1c) boss (convex projection of shield) ; 1d) bulwarks, breastworks (of arguments-fig.) ; 1e) brow, eyebrow ; 1f) rim (of wheel) 1354 גַּב Job 13:12 יב זִכְרֹנֵיכֶם, מִשְׁלֵי־אֵפֶר; לְגַבֵּי־חֹמֶר, גַּבֵּיכֶם. 12 Your memorials shall be like unto ashes, your eminences to eminences of clay.

7472 גֵּבִים 5 Noun - masculine plural 1) pit, trench, ditch, beam, rafter ; 1a) pit, trench ; 1b) beam, rafter 1356 גֵּבִים 1 Kings 6:9; 2 Kings 3:16; Isa. 33:4; Jer. 14:3 ט וַיִּבֶן אֶת־הַבַּיִת, וַיְכַלֵּהוּ; וַיִּסְפֹּן אֶת־הַבַּיִת גֵּבִים, וּשְׂדֵרֹת בָּאֲרָזִים. 9 So he built the house, and finished it; and he covered in the house with planks of cedar over beams.

7473 גְּבִיעַ 1 Noun - masculine singular construct 1) cup, bowl 1375 גָּבִיעַ Gen. 44:2 ב וְאֶת־גְּבִיעִי גְּבִיעַ הַכֶּסֶף, תָּשִׂים בְּפִי אַמְתַּחַת הַקָּטֹן, וְאֵת, כֶּסֶף שִׁבְרוֹ; וַיַּעַשׂ, כִּדְבַר יוֹסֵף אֲשֶׁר דִּבֵּר. 2 And put my goblet, the silver goblet, in the sack's mouth of the youngest, and his corn money.' And he did according to the word that Joseph had spoken.

7474 גְּבִיעִי 1 וְאֶת־גְּבִיעִי Noun - masculine singular construct | first person common singular 1) cup, bowl 1375 גָּבִיעַ Gen. 44:2 ב וְאֶת־גְּבִיעִי גְּבִיעַ הַכֶּסֶף, תָּשִׂים בְּפִי אַמְתַּחַת הַקָּטֹן, וְאֵת, כֶּסֶף שִׁבְרוֹ; וַיַּעַשׂ, כִּדְבַר יוֹסֵף אֲשֶׁר דִּבֵּר. 2 And put my goblet, the silver goblet, in the sack's mouth of the youngest, and his corn money.' And he did according to the word that Joseph had spoken.

7475 גְּבִיעֶיהָ 2 Noun - masculine plural construct | third person feminine singular 1) cup, bowl 1375 גָּבִיעַ Exod. 25:31; 37:17 לא וְעָשִׂיתָ מְנֹרַת, זָהָב טָהוֹר; מִקְשָׁה תֵּעָשֶׂה הַמְּנוֹרָה, יְרֵכָהּ וְקָנָהּ, גְּבִיעֶיהָ כַּפְתֹּרֶיהָ וּפְרָחֶיהָ, מִמֶּנָּה יִהְיוּ. 31 And thou shalt make a candlestick of pure gold: of beaten work shall the candlestick be made, even its base, and its shaft; its cups, its knops, and its flowers, shall be of one piece with it.

7476 גְּבִיר 1 Noun - masculine singular 1) lord, ruler 1376 גְּבִיר Gen. 27:29 כט יַעַבְדוּךָ עַמִּים, וישתחו (וְיִשְׁתַּחֲווּ) לְךָ לְאֻמִּים--הֱוֵה גְבִיר לְאַחֶיךָ, וְיִשְׁתַּחֲווּ לְךָ בְּנֵי אִמֶּךָ; אֹרְרֶיךָ אָרוּר, וּמְבָרְכֶיךָ בָּרוּךְ. 29 Let peoples serve thee, and nations bow down to thee. Be lord over thy brethren, and let thy mother's sons bow down to thee. Cursed be every one that curseth thee, and blessed be every one that blesseth thee.

7477 גְּבִיר 1 Noun - masculine singular 1) lord, ruler 1376 גְּבִיר Gen. 27:37 לז וַיַּעַן יִצְחָק וַיֹּאמֶר לְעֵשָׂו, הֵן גְּבִיר שַׂמְתִּיו לָךְ וְאֶת־כָּל־אֶחָיו נָתַתִּי לוֹ לַעֲבָדִים, וְדָגָן וְתִירֹשׁ, סְמַכְתִּיו; וּלְכָה אֵפוֹא, מָה אֶעֱשֶׂה בְּנִי. 37 And Isaac answered and said unto Esau: 'Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him; and what then shall I do for thee, my son?'

7478 גַּבֵּךְ 1 Noun - common singular construct | second feminine singular 1) convex surface, back ; 1a) back (of man) ; 1b) mound (for illicit worship) ; 1c) boss (convex projection of shield) ; 1d) bulwarks, breastworks (of arguments-fig.) ; 1e) brow,

eyebrow ; 1f) rim (of wheel) 1354 גַּב Ezek. 16:39 לט וְנָתַתִּי אֹתָךְ
בְּיָדָם, וְהָרְסוּ גַבֵּךְ וְנִתְּצוּ רָמֹתַיִךְ, וְהִפְשִׁיטוּ אוֹתָךְ בְּגָדַיִךְ, וְלָקְחוּ כְּלֵי תִפְאַרְתֵּךְ; וְהִנִּיחוּךְ, עֵירֹם וְעֶרְיָה.
39 I will also give thee into their hand, and they shall throw down thine eminent place, and break down thy lofty places; and they shall strip thee of thy clothes, and take thy fair jewels; and they shall leave thee naked and bare.

7479 גַּבֵּךְ 1 Noun - common singular construct | second feminine singular
1) convex surface, back ; 1a) back (of man) ; 1b) mound (for illicit worship) ; 1c) boss (convex projection of shield) ; 1d) bulwarks, breastworks (of arguments-fig.) ; 1e) brow, eyebrow ; 1f) rim (of wheel) 1354 גַּב Ezek. 16:31 לא בִּבְנוֹתַיִךְ גַּבֵּךְ
בְּרֹאשׁ כָּל־דֶּרֶךְ, וְרָמָתֵךְ עשיתי (עָשִׂית) בְּכָל־רְחוֹב; וְלֹא־הייתי (הָיִית) כַּזּוֹנָה, לְקַלֵּס אֶתְנָן.
31 in that thou buildest thine eminent place in the head of every way, and makest thy lofty place in every street; and hast not been as a harlot that enhanceth her hire.

7480 גְּבַל 1 Noun proper - feminine singular Gebal = |mountain|;
1) a maritime town of Phoenicia near Tyre (modern 'Jebeil') known to the Greeks as 'Byblus'
1380 גְּבַל Ezek. 27:9 ט זִקְנֵי גְבַל וַחֲכָמֶיהָ הָיוּ בָךְ, מַחֲזִיקֵי בִּדְקֵךְ; כָּל־אֳנִיּוֹת
הַיָּם וּמַלָּחֵיהֶם הָיוּ בָךְ, לַעֲרֹב מַעֲרָבֵךְ. 9 The elders of Gebal and the wise men thereof were in thee thy calkers; all the ships of the sea with their mariners were in thee to exchange thy merchandise.

7481 גְּבֻל 1 בְּכָל־גְּבֻל Noun - masculine singular construct 1)
border, territory ; 1a) border ; 1b) territory (enclosed within boundary) ; 1c) region, territory (of darkness) (fig.) 1366 גְּבוּל 2 Sam. 21:5 ה וַיֹּאמְרוּ, אֶל־הַמֶּלֶךְ,
הָאִישׁ אֲשֶׁר כִּלָּנוּ, וַאֲשֶׁר דִּמָּה־לָנוּ; נִשְׁמַדְנוּ, מֵהִתְיַצֵּב בְּכָל־גְּבֻל יִשְׂרָאֵל. 5 And they said unto the king: 'The man that consumed us, and that devised against us, so that we have been destroyed from remaining in any of the borders of Israel,

7482 גְּבָל 1 Noun proper - masculine singular Gebal = |a boundary|; 1) a mountainous area south of the DeadSea 1381 גְּבָל Psalm 83:8/7 ח גְּבָל וְעַמּוֹן, וַעֲמָלֵק; פְּלֶשֶׁת, עִם-יֹשְׁבֵי צוֹר. 8 Gebal, and Ammon, and Amalek; Philistia with the inhabitants of Tyre;

7483 גָּבְלוּ 1 Verb - Qal Perfect - third person common plural 1) to bound, border ; 1a) (Qal) to bound, border ; 1b) (Hiphil) to set bounds, set bounds for
1379 גָּבַל Deut. 19:14 יד לֹא תַסִּיג גְּבוּל רֵעֲךָ, אֲשֶׁר גָּבְלוּ רִאשֹׁנִים--בְּנַחֲלָתְךָ,
אֲשֶׁר תִּנְחַל, בָּאָרֶץ, אֲשֶׁר יְהוָה אֱלֹהֶיךָ נֹתֵן לְךָ לְרִשְׁתָּהּ. {ס} 14 Thou shalt not remove thy neighbour's landmark, which they of old time have set, in thine inheritance which thou shalt inherit, in the land that the LORD thy God giveth thee to possess it. {S}

7484 גְּבֻלוֹ 2 בְּכָל־גְּבֻלוֹ Noun - masculine singular construct | third person masculine singular 1) border, territory ; 1a) border ; 1b) territory (enclosed within boundary) ; 1c) region, territory (of darkness) (fig.) 1366 גְּבוּל
Gen. 23:17; Ezek. 43:12 יז וַיָּקָם שְׂדֵה עֶפְרוֹן, אֲשֶׁר בַּמַּכְפֵּלָה, אֲשֶׁר, לִפְנֵי מַמְרֵא: הַשָּׂדֶה,
וְהַמְּעָרָה אֲשֶׁר־בּוֹ, וְכָל־הָעֵץ אֲשֶׁר בַּשָּׂדֶה, אֲשֶׁר בְּכָל־גְּבֻלוֹ סָבִיב. 17 So the field of Ephron, which was in Machpelah, which was before Mamre, the field, and the cave which was therein,

and all the trees that were in the field, that were in all the border thereof round about, were made sure

7485 גְּבֻלוֹת 1 Noun - feminine plural 1) border, boundary
1367 גְּבֻלַת Job 24:2 ב גְּבֻלוֹת יַשִּׂיגוּ; עֵדֶר גָּזְלוּ, וַיִּרְעוּ. 2 There are that remove the landmarks; they violently take away flocks, and feed them.

7486 גְּבֻלְכֶם 1 Noun - masculine singular construct | second person masculine plural 1) border, territory ; 1a) border ; 1b) territory (enclosed within boundary) ; 1c) region, territory (of darkness) (fig.) 1366 גְּבוּל Deut. 11:24 כד כָּל־הַמָּקוֹם, אֲשֶׁר תִּדְרֹךְ כַּף־רַגְלְכֶם בּוֹ־־לָכֶם יִהְיֶה: מִן־הַמִּדְבָּר וְהַלְּבָנוֹן מִן־הַנָּהָר נְהַר־פְּרָת, וְעַד הַיָּם הָאַחֲרוֹן־־יִהְיֶה, גְּבֻלְכֶם. 24 Every place whereon the sole of your foot shall tread shall be yours: from the wilderness, and Lebanon, from the river, the river Euphrates, even unto the hinder sea shall be your border.

7487 גְּבֻלֶךָ 2 בְּכָל־גְּבֻלֶךָ Noun - masculine singular construct | second person masculine singular 1) border, territory ; 1a) border ; 1b) territory (enclosed within boundary) ; 1c) region, territory (of darkness) (fig.) 1366 גְּבוּל Exod. 13:7; Num. 21:22 ז מַצּוֹת, יֵאָכֵל, אֵת, שִׁבְעַת הַיָּמִים; וְלֹא־יֵרָאֶה לְךָ חָמֵץ, וְלֹא־יֵרָאֶה לְךָ שְׂאֹר־־בְּכָל־גְּבֻלֶךָ. 7 Unleavened bread shall be eaten throughout the seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee, in all thy borders.

7488 גְּבֻלְךָ 3 אֶת־גְּבֻלְךָ Noun - masculine singular construct | second person masculine singular 1) border, territory ; 1a) border ; 1b) territory (enclosed within boundary) ; 1c) region, territory (of darkness) (fig.) 1366 גְּבוּל Exod. 23:31; Deut. 16:4; 19:8 לא וְשַׁתִּי אֶת־גְּבֻלְךָ, מִיַּם־סוּף וְעַד־יָם פְּלִשְׁתִּים, וּמִמִּדְבָּר, עַד־הַנָּהָר: כִּי אֶתֵּן בְּיֶדְכֶם, אֵת יֹשְׁבֵי הָאָרֶץ, וְגֵרַשְׁתָּמוֹ, מִפָּנֶיךָ. 31 And I will set thy border from the Red Sea even unto the sea of the Philistines, and from the wilderness unto the River; for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee.

7489 גַּבְלֻת 2 Noun - feminine singular 1) a twisting 1383 גַּבְלֻת Exod. 28:22; 39:15 כב וְעָשִׂיתָ עַל־הַחֹשֶׁן שַׁרְשֹׁת גַּבְלֻת, מַעֲשֵׂה עֲבֹת, זָהָב, טָהוֹר. 22 And thou shalt make upon the breastplate plaited chains of wreathen work of pure gold.

7490 גְּבֻלֹת 1 Noun - feminine plural construct 1) border, boundary
1367 גְּבֻלַת Deuteronomy 32:8 ח בְּהַנְחֵל עֶלְיוֹן גּוֹיִם, {ס} בְּהַפְרִידוֹ בְּנֵי אָדָם; {ר} יַצֵּב גְּבֻלֹת עַמִּים, {ס} לְמִסְפַּר בְּנֵי יִשְׂרָאֵל. {ר} 8 When the Most High gave to the nations their inheritance, when He separated the children of men, He set the borders of the peoples according to the number of the children of Israel.

7491 גְּבֻלָתוֹ 1 Noun - feminine singular construct | third person masculine singular 1) border, boundary 1367 גְּבֻלַת Isa. 28:25 כה הֲלוֹא אִם־שִׁוָּה פָנֶיהָ, וְהֵפִיץ קֶצַח וְכַמֹּן יִזְרֹק; וְשָׂם חִטָּה שׂוֹרָה וּשְׂעֹרָה נִסְמָן, וְכֻסֶּמֶת גְּבֻלָתוֹ. 25 When he hath made plain the face thereof, doth he not cast abroad the black cummin, and scatter the cummin, and put in the wheat in rows and the barley in the appointed place and the spelt in the border thereof?

7492 גִּבֵּן 1 אוֹ־גִבֵּן Adjective - masculine singular 1) hump-backed, crook-backed 1384 גִּבֵּן Lev. 21:20 כ אוֹ-גִבֵּן אוֹ-דַק, אוֹ תְּבַלֻּל בְּעֵינוֹ, אוֹ גָרָב אוֹ יַלֶּפֶת, אוֹ מְרוֹחַ אָשֶׁךְ. 20 or crook-backed, or a dwarf, or that hath his eye overspread, or is scabbed, or scurvy, or hath his stones crushed;

7493 גַּבְנֻנִּים 2 Noun - masculine plural 1) peak, rounded summit, a mountain peak 1386 גַּבְנֻנִּים Psalm 68:16f טז הַר-אֱלֹהִים הַר-בָּשָׁן: הַר גַּבְנֻנִּים, הַר-בָּשָׁן. 16 A mountain of God is the mountain of Bashan; a mountain of peaks is the mountain of Bashan.

7494 גָבַע 1 מִמַּעֲרֵה־גָבַע Noun proper - feminine singular Gaba or Geba or Gibeah = |hill|; 1) a city in Benjamin, modern 'Jeba', which stands on the top of a steep terraced hill, six miles or ten kilometres north east of Jerusalem and three miles or five kilometres from Gibeah, on the edge of the WadiSuweinit looking northward to the opposite village of ancient Michmash, modern 'Mukhmas' 1387 גָּ֫בַע Jdg. 20:33 לג וְכֹל אִישׁ יִשְׂרָאֵל, קָמוּ מִמְּקוֹמוֹ, וַיַּעַרְכוּ, בְּבַעַל תָּמָר; וְאֹרֵב יִשְׂרָאֵל מֵגִיחַ מִמְּקֹמוֹ, מִמַּעֲרֵה־גָבַע. 33 And all the men of Israel rose up out of their place, and set themselves in array at Baal-tamar; and the liers-in-wait of Israel broke forth out of their place, even out of Maareh-geba.

7495 גָּבַע 1 Noun proper - feminine singular Gaba or Geba or Gibeah = |hill|; 1) a city in Benjamin, modern 'Jeba', which stands on the top of a steep terraced hill, six miles or ten kilometres north east of Jerusalem and three miles or five kilometres from Gibeah, on the edge of the WadiSuweinit looking northward to the opposite village of ancient Michmash, modern 'Mukhmas' 1387 גָּ֫בַע 1 Sam. 14:5 ה הַשֵּׁן הָאֶחָד מָצוּק מִצָּפוֹן, מוּל מִכְמָשׂ; וְהָאֶחָד מִנֶּגֶב, מוּל גָּבַע. {ס} 5 The one crag rose up on the north in front of Michmas, and the other on the south in front of Geba. {S}

7496 גֶבַע 1 Noun proper - feminine singular Gaba or Geba or Gibeah = |hill|; 1) a city in Benjamin, modern 'Jeba', which stands on the top of a steep terraced hill, six miles or ten kilometres north east of Jerusalem and three miles or five kilometres from Gibeah, on the edge of the WadiSuweinit looking northward to the opposite village of ancient Michmash, modern 'Mukhmas' 1387 גָּ֫בַע 1 Chr. 8:6 ו וְאֵלֶּה, בְּנֵי אֵחוּד; אֵלֶּה הֵם רָאשֵׁי אָבוֹת, לְיוֹשְׁבֵי גֶבַע, וַיַּגְלוּם, אֶל־מָנָחַת. 6 And these are the sons of Ehud--these are the heads of fathers' houses of the inhabitants of Geba, and they were carried captive to Manahath;

7497 גֶּבַע 6 אֶת־גֶּבַע Noun proper - feminine singular Gaba or Geba or Gibeah = |hill|; 1) a city in Benjamin, modern 'Jeba', which stands on the top of a steep terraced hill, six miles or ten kilometres north east of Jerusalem and three miles or five kilometres from Gibeah, on the edge of the WadiSuweinit looking northward to the opposite village of ancient Michmash, modern 'Mukhmas' 1387 גָּ֫בַע Jos. 21:17; 1 Kings 15:22; 1 Chr. 6:45; 2 Chr. 16:6; Neh. 12:29; Isa. 10:29 יז וּמִמַּטֵּה בִנְיָמִן, אֶת־גִּבְעוֹן וְאֶת־מִגְרָשֶׁהָ, אֶת־גֶּבַע, וְאֶת־מִגְרָשֶׁהָ. 17 And out of the tribe of Benjamin, Gibeon with the open land about it, Geba with the open land about it;

7498 גִּבְעָא 1 Noun proper - masculine singular Gibea = |hill|; 1) son ofSheva and grandson of Caleb (a son of Caleb) 1388 גִּבְעָא 1 Chr. 2:49 מט וַתֵּלֶד, שַׁעַף אֲבִי מַדְמַנָּה, אֶת־שְׁוָא אֲבִי מַכְבֵּנָה, וַאֲבִי גִבְעָא; וּבַת־כָּלֵב, עַכְסָה. {ס}
49 And [the wife of] Shaaph the father of Madmannah bore Sheva the father of Machbenah and the father of Gibea. And the daughter of Caleb was Achsah. {S}

7499 גִּבְעָה 14 Noun - feminine singular 1) hill ; 1a) hill (lower than a mountain) ; 1b) as a place of illicit worship ; 1c) poetic for mountain ; 1d) used in place names 1389 גִּבְעָה Jos. 15:57; Jdg. 19:12; 2 Sam. 2:25; 1 Kings 14:23; 2 Kings 17:10; 2 Chr. 13:2; Isa. 30:25; Jer. 2:20; 16:16; 49:16; 50:6; Ezek. 6:13; 20:28; 34:6
נז הַקַּיִן, גִּבְעָה וְתִמְנָה: עָרִים עֶשֶׂר, וְחַצְרֵיהֶן. {ס} 57 Kain, Gibeah, and Timnah; ten cities with their villages. {S}

7500 גִּבְעוֹן 8 Noun proper - feminine singular Gibeon = |hill city|; 1) a Levitical city of Benjamin, modern 'el-Jib', which lies 5 miles or 8 km from Jerusalem
1391 גִּבְעוֹן Jos. 9:3; 10:1, 6; 11:19; 1 Chr. 8:29; 9:35; Neh. 3:7; 7:25 ג וְיֹשְׁבֵי גִבְעוֹן שָׁמְעוּ, אֵת אֲשֶׁר עָשָׂה יְהוֹשֻׁעַ לִירִיחוֹ--וְלָעָי. 3 But when the inhabitants of Gibeon heard what Joshua had done unto Jericho and to Ai,

7501 גִּבְעוֹן 9 Noun proper - feminine singular Gibeon = |hill city|; 1) a Levitical city of Benjamin, modern 'el-Jib', which lies 5 miles or 8 km from Jerusalem
1391 גִּבְעוֹן Jos. 9:17; 10:2, 4f, 41; 18:25; 21:17; 2 Sam. 2:13, 24 יז וַיִּסְעוּ בְנֵי־יִשְׂרָאֵל, וַיָּבֹאוּ אֶל־עָרֵיהֶם--בַּיּוֹם הַשְּׁלִישִׁי; וְעָרֵיהֶם גִּבְעוֹן וְהַכְּפִירָה, וּבְאֵרוֹת וְקִרְיַת יְעָרִים.
17 And the children of Israel journeyed, and came unto their cities on the third day. Now their cities were Gibeon, and Chephirah, and Beeroth, and Kiriath-jearim.

7502 גִּבְעוֹנָה 1 Noun proper - feminine singular | third person feminine singular Gibeon = |hill city|; 1) a Levitical city of Benjamin, modern 'el-Jib', which lies 5 miles or 8 km from Jerusalem 1391 גִּבְעוֹן 2 Sam. 2:12 יב וַיֵּצֵא אַבְנֵר בֶּן־נֵר, וְעַבְדֵי אִישׁ־בֹּשֶׁת בֶּן־שָׁאוּל, מִמַּחֲנַיִם, גִּבְעוֹנָה. 12 And Abner the son of Ner, and the servants of Ish-bosheth the son of Saul, went out from Mahanaim to Gibeon.

7503 גִּבְעוֹת 2 Noun - feminine plural construct 1) hill ; 1a) hill (lower than a mountain) ; 1b) as a place of illicit worship ; 1c) poetic for mountain ; 1d) used in place names 1389 גִּבְעָה Deut. 33:15; Hab. 3:6 טו וּמֵרֹאשׁ, הַרְרֵי־קֶדֶם; וּמִמֶּגֶד, גִּבְעוֹת עוֹלָם. 15 And for the tops of the ancient mountains, and for the precious things of the everlasting hills,

7504 גְּבָעוֹת 2 Noun - feminine plural 1) hill ; 1a) hill (lower than a mountain) ; 1b) as a place of illicit worship ; 1c) poetic for mountain ; 1d) used in place names 1389 גִּבְעָה Job 15:7; Prov. 8:25 ז הֲרִאישׁוֹן אָדָם, תִּוָּלֵד; וְלִפְנֵי גְבָעוֹת חוֹלָלְתָּ. 7 Art thou the first man that was born? Or wast thou brought forth before the hills?

7505 גְּבָעוֹת 6 Noun - feminine plural 1) hill ; 1a) hill (lower than a mountain) ; 1b) as a place of illicit worship ; 1c) poetic for mountain ; 1d) used in place names 1389 גִּבְעָה Psalm 65:13; 114:4, 6; 148:9; Jer. 13:27; 17:2 יג

יִרְעֲפוּ, נְאוֹת מִדְבָּר; וְגִיל, גְּבָעוֹת תַּחְגֹּרְנָה. 13 The pastures of the wilderness do drop; and
the hills are girded with joy.
7506 גִּבְעוֹתֶיךָ 1 Noun - feminine plural construct | second person
masculine singular 1) hill ; 1a) hill (lower than a mountain) ; 1b) as a place of illicit
worship ; 1c) poetic for mountain ; 1d) used in place names 1389 גִּבְעָה
Ezek. 35:8 ח וּמִלֵּאתִי אֶת־הָרָיו, חֲלָלָיו; גִּבְעוֹתֶיךָ וְגֵאוֹתֶיךָ וְכָל־אֲפִיקֶיךָ, חַלְלֵי־חֶרֶב יִפְּלוּ
בָהֶם. 8 And I will fill his mountains with his slain; in thy hills and in thy valleys and in
all thy streams shall they fall that are slain with the sword.
7507 גְּבִעִים 6 Noun - masculine plural 1) cup, bowl 1375
גָּבִיעַ Exod. 25:33f; 37:19f לג שְׁלֹשָׁה גְבִעִים מְשֻׁקָּדִים בַּקָּנֶה הָאֶחָד, כַּפְתֹּר וָפֶרַח,
וּשְׁלֹשָׁה גְבִעִים מְשֻׁקָּדִים בַּקָּנֶה הָאֶחָד, כַּפְתֹּר וָפָרַח; כֵּן לְשֵׁשֶׁת הַקָּנִים, הַיֹּצְאִים מִן־הַמְּנֹרָה.
33 three cups made like almond-blossoms in one branch, a knop and a flower; and three cups
made like almond-blossoms in the other branch, a knop and a flower; so for the six branches
going out of the candlestick.
7508 גְּבִעִים 1 Noun - masculine plural 1) cup, bowl 1375
גָּבִיעַ Jer. 35:5 ה וָאֶתֵּן לִפְנֵי בְּנֵי בֵית־הָרֵכָבִים, גְּבִעִים מְלֵאִים יַיִן־־וְכֹסוֹת; וָאֹמַר
אֲלֵיהֶם, שְׁתוּ־יָיִן. 5 and I set before the sons of the house of the Rechabites goblets full of
wine, and cups, and I said unto them: 'Drink ye wine.'
7509 גִּבְעֹל 1 Noun - masculine singular 1) bud 1392
גִּבְעֹל Exod. 9:31 לא וְהַפִּשְׁתָּה וְהַשְּׂעֹרָה, נֻכָּתָה: כִּי הַשְּׂעֹרָה אָבִיב, וְהַפִּשְׁתָּה גִּבְעֹל.
31 And the flax and the barley were smitten; for the barley was in the ear, and the flax was in
bloom.
7510 גִּבְעֹנָה 1 Noun proper - feminine singular | third person feminine
singular Gibeon = |hill city|; 1) a Levitical city of Benjamin, modern 'el-Jib', which lies
5 miles or 8 km from Jerusalem 1391 גִּבְעוֹן 1 Kings 3:4 ד וַיֵּלֶךְ
הַמֶּלֶךְ גִּבְעֹנָה לִזְבֹּחַ שָׁם, כִּי־הִיא הַבָּמָה הַגְּדוֹלָה; אֶלֶף עֹלוֹת יַעֲלֶה שְׁלֹמֹה, עַל הַמִּזְבֵּחַ הַהוּא. 4
And the king went to Gibeon to sacrifice there; for that was the great high place; a thousand
burnt-offerings did Solomon offer upon that altar.
7511 גִּבְעַת 11 אֶל־גִּבְעַת Noun - feminine singular construct 1)
hill ; 1a) hill (lower than a mountain) ; 1b) as a place of illicit worship ; 1c) poetic for
mountain ; 1d) used in place names 1389 גִּבְעָה Jos. 5:3; 18:28; 1 Sam.
10:5; 11:4; 13:15; 15:34; 2 Sam. 2:24; Cant. 4:6; Isa. 10:29, 32; Jer. 31:39 ג וַיַּעַשׂ־לוֹ
יְהוֹשֻׁעַ, חַרְבוֹת צֻרִים; וַיָּמָל אֶת־בְּנֵי יִשְׂרָאֵל, אֶל־גִּבְעַת הָעֲרָלוֹת. 3 And Joshua made him
knives of flint, and circumcised the children of Israel at Gibeath-ha-araloth.
7512 גִּבְעֹת 1 Noun - feminine plural construct 1) hill ; 1a) hill
(lower than a mountain) ; 1b) as a place of illicit worship ; 1c) poetic for mountain ; 1d)
used in place names 1389 גִּבְעָה Gen. 49:26 כו בִּרְכֹת אָבִיךָ, גָּבְרוּ
עַל־בִּרְכֹת הוֹרַי, עַד־תַּאֲוַת, גִּבְעֹת עוֹלָם; תִּהְיֶיןָ לְרֹאשׁ יוֹסֵף, וּלְקָדְקֹד נְזִיר אֶחָיו. {פ} 26 The
blessings of thy father are mighty beyond the blessings of my progenitors unto the utmost
bound of the everlasting hills; they shall be on the head of Joseph, and on the crown of the
head of the prince among his brethren. {P}

7513 גִּבְעָתָה 2 Noun proper - feminine singular | third person feminine singular Gibeah = |hill|; 1) a city in the mountain district of Judah ; 2) a city of Benjamin, birthplace of kingSaul ; 3) a city in Kirjath-jearim of Ephraim 1390 גִּבְעָה Jdg. 20:31; 1 Sam. 10:26 לא וַיֵּצְאוּ בְנֵי־בִנְיָמִן לִקְרַאת הָעָם, הָנְתְּקוּ מִן־הָעִיר; וַיָּחֵלּוּ לְהַכּוֹת מֵהָעָם חֲלָלִים כְּפַעַם בְּפַעַם, בַּמְסִלּוֹת אֲשֶׁר אַחַת עֹלָה בֵית־אֵל וְאַחַת גִּבְעָתָה בַּשָּׂדֶה, כִּשְׁלֹשִׁים אִישׁ, בְּיִשְׂרָאֵל. 31 And the children of Benjamin went out against the people, and were drawn away from the city; and they began to smite and kill of the people, as at other times, in the field, in the highways, of which one goeth up to Beth-el, and the other to Gibeah, about thirty men of Israel.

7514 גִּבְעָתָהּ 1 וְעַל־גִּבְעָתָהּ Noun - feminine singular construct | third person feminine singular 1) hill ; 1a) hill (lower than a mountain) ; 1b) as a place of illicit worship ; 1c) poetic for mountain ; 1d) used in place names 1389 גִּבְעָה Isa. 31:4 ד כִּי כֹה אָמַר־יְהוָה אֵלַי כַּאֲשֶׁר יֶהְגֶּה הָאַרְיֵה וְהַכְּפִיר עַל־טַרְפּוֹ, אֲשֶׁר יִקָּרֵא עָלָיו מְלֹא רֹעִים, מִקּוֹלָם לֹא יֵחָת, וּמֵהֲמוֹנָם לֹא יַעֲנֶה; כֵּן, יֵרֵד יְהוָה צְבָאוֹת, לִצְבֹּא עַל־הַר־צִיּוֹן, וְעַל־גִּבְעָתָהּ. 4 For thus saith the LORD unto me: Like as the lion, or the young lion, growling over his prey, though a multitude of shepherds be called forth against him, will not be dismayed at their voice, nor abase himself for the noise of them; so will the LORD of hosts come down to fight upon mount Zion, and upon the hill thereof.

7515 גִּבְעָתִי 1 Noun - feminine singular construct | first person common singular 1) hill ; 1a) hill (lower than a mountain) ; 1b) as a place of illicit worship ; 1c) poetic for mountain ; 1d) used in place names 1389 גִּבְעָה Ezek. 34:26 כו וְנָתַתִּי אוֹתָם וּסְבִיבוֹת גִּבְעָתִי, בְּרָכָה; וְהוֹרַדְתִּי הַגֶּשֶׁם בְּעִתּוֹ, גִּשְׁמֵי בְרָכָה יִהְיוּ. 26 And I will make them and the places round about My hill a blessing; and I will cause the shower to come down in its season; there shall be showers of blessing.

7516 גָּבַר 2 Verb - Qal Perfect - third person masculine singular 1) to prevail, have strength, be strong, be powerful, be mighty, be great ; 1a) (Qal) ; 1a1) to be strong, mighty ; 1a2) to prevail ; 1b) (Piel) to make strong, strengthen ; 1c) (Hiphil) ; 1c1) to confirm, give strength ; 1c2) to confirm (a covenant) ; 1d) (Hithpael) ; 1d1) to show oneself mighty ; 1d2) to act proudly (toward God) 1396 גָּבַר Psalm 117:2; Lam. 1:16 ב כִּי גָבַר עָלֵינוּ, חַסְדּוֹ -- וֶאֱמֶת-יְהוָה לְעוֹלָם: הַלְלוּ-יָהּ. 2 For His mercy is great toward us; and the truth of the LORD endureth for ever. {N} Hallelujah.

7517 גֶּבֶר 4 Noun - masculine singular 1) man, strong man, warrior (emphasising strength or ability to fight) 1397 גֶּ֫בֶר Job 3:3; 10:5; Prov. 20:24; Dan. 8:15 ג יֹאבַד יוֹם, אִוָּלֶד בּוֹ; וְהַלַּיְלָה אָמַר, הֹרָה גָבֶר. 3 Let the day perish wherein I was born, and the night wherein it was said: 'A man-child is brought forth.'

7518 גָּבַר 2 Verb - Qal Perfect - third person masculine singular 1) to prevail, have strength, be strong, be powerful, be mighty, be great ; 1a) (Qal) ; 1a1) to be strong, mighty ; 1a2) to prevail ; 1b) (Piel) to make strong, strengthen ; 1c) (Hiphil) ; 1c1) to confirm, give strength ; 1c2) to confirm (a covenant) ; 1d) (Hithpael) ; 1d1) to show oneself mighty ; 1d2) to act proudly (toward God) 1396 גָּבַר 1 Chr. 5:2; Psalms 103:11 ב כִּי יְהוּדָה גָּבַר בְּאֶחָיו, וּלְנָגִיד מִמֶּנּוּ; וְהַבְּכֹרָה, לְיוֹסֵף. {ס} 2 For

Judah prevailed above his brethren, and of him came he that is the prince; but the birthright was Joseph's-- {S}

7519 גָּבֶר 15 בְּעֶצְיֹן־גָּבֶר Noun - Proper no gender no number no state Ezion-geber -- noun proper no gender no number no state 1397 גֶּ֫בֶר Num. 33:35f; Deut. 2:8; 1 Kings 22:49; 2 Chr. 20:36; Job 4:17; 22:2; 33:29; 34:9; Psalm 128:4; Prov. 6:34; 28:21; Isa. 22:17; Jer. 31:22; Lam. 3:35 לה וַיִּסְעוּ, מֵעַבְרֹנָה; וַיַּחֲנוּ, בְּעֶצְיֹן גָּבֶר. 35 And they journeyed from Abronah, and pitched in Ezion-geber.

7520 גִּבָּר 1 Noun proper - masculine singular Gibbar = |the valiant|; 1) a head of a family of returning exiles under Zerubbabel 1402 גִּבָּר Ezr. 2:20 כ בְּנֵי גִבָּר, תִּשְׁעִים וַחֲמִשָּׁה. {ס} 20 The children of Gibbar, ninety and five. {S}

7521 גִּבֹּר 1 גִּבֹּור־צַיִד Adjective - masculine singular absolute adj ; 1) strong, mighty ; n m ; 2) strong man, brave man, mighty man 1368 גִּבֹּור Gen. 10:8, 9; ח וְכוּשׁ, יָלַד אֶת־נִמְרֹד; הוּא הֵחֵל, לִהְיוֹת גִּבֹּר בָּאָרֶץ. 8 And Cush begot Nimrod; he began to be a mighty one in the earth.

7522 גִּבֹּר 1 Adjective - masculine singular adj ; 1) strong, mighty ; n m ; 2) strong man, brave man, mighty man 1368 גִּבֹּור Gen. 10:8 ח וְכוּשׁ, יָלַד אֶת־נִמְרֹד; הוּא הֵחֵל, לִהְיוֹת גִּבֹּר בָּאָרֶץ. 8 And Cush begot Nimrod; he began to be a mighty one in the earth.

7523 גֶּבֶר 4 Noun - masculine singular 1) man, strong man, warrior (emphasising strength or ability to fight) 1397 גֶּ֫בֶר Deut. 22:5; Job 34:7; Psalms 37:23; 89:49 ה לֹא־יִהְיֶה כְלִי־גֶבֶר עַל־אִשָּׁה, וְלֹא־יִלְבַּשׁ גֶּבֶר שִׂמְלַת אִשָּׁה: כִּי תוֹעֲבַת יְהוָה אֱלֹהֶיךָ, כָּל־עֹשֵׂה אֵלֶּה. {פ} 5 A woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment; for whosoever doeth these things is an abomination unto the LORD thy God. {P}

7524 גֶּבֶר־ 18 Noun - masculine singular construct 1) man, strong man, warrior (emphasising strength or ability to fight) 1397 גֶּ֫בֶר Deut. 22:5; Jdg. 5:30; 1 Kings 4:13, 19; 9:26; 2 Chr. 8:17; Job 14:14; Prov. 24:5; 28:3; 29:5; 30:19; Jer. 22:30; 30:6; Lam. 3:39; Joel 2:8; Mic. 2:2; Hab. 2:5; Zech. 13:7 ה לֹא־יִהְיֶה כְלִי־גֶבֶר עַל־אִשָּׁה, וְלֹא־יִלְבַּשׁ גֶּבֶר שִׂמְלַת אִשָּׁה: כִּי תוֹעֲבַת יְהוָה אֱלֹהֶיךָ, כָּל־עֹשֵׂה אֵלֶּה. {פ} 5 A woman shall not wear that which pertaineth unto a man, neither shall a man put on a woman's garment; for whosoever doeth these things is an abomination unto the LORD thy God. {P}

7525 גְּבַר 3 עִם־גְּבַר Noun proper - masculine singular / cf 1400 Noun - masculine singular Gebal Gebal = |a boundary|; 1) a mountainous area south of the DeadSea 1381 גְּבָל Psalm 18:26/25; Dan. 2:25; 5:11 כו עִם- חָסִיד תִּתְחַסָּד; עִם-גְּבַר תָּמִים, תִּתַּמָּם. 26 With the merciful Thou dost show Thyself merciful, with the upright man Thou dost show Thyself upright;

7526 גָּבְרוּ 1 כִּי־גָבְרוּ Verb - Qal Perfect - third person common plural 1) to prevail, have strength, be strong, be powerful, be mighty, be great ; 1a) (Qal) ; 1a1) to be strong, mighty ; 1a2) to prevail ; 1b) (Piel) to make strong, strengthen ; 1c)

(Hiphil) ; 1c1) to confirm, give strength ; 1c2) to confirm (a covenant) ; 1d) (Hithpael) ;
1d1) to show oneself mighty ; 1d2) to act proudly (toward God) 1396 גָּבַר
2 Sam. 11:23 כג וַיֹּאמֶר הַמַּלְאָךְ, אֶל־דָּוִד, כִּי־גָבְרוּ עָלֵינוּ הָאֲנָשִׁים, וַיֵּצְאוּ אֵלֵינוּ הַשָּׂדֶה; וַנִּהְיֶה
עֲלֵיהֶם, עַד־פֶּתַח הַשָּׁעַר. 23 And the messenger said unto David: 'The men prevailed
against us, and came out unto us into the field, and we were upon them even unto the
entrance of the gate.

7527 גָּבֵרוּ 1 Verb - Qal Perfect - third person common plural 1) to
prevail, have strength, be strong, be powerful, be mighty, be great ; 1a) (Qal) ; 1a1) to be
strong, mighty ; 1a2) to prevail ; 1b) (Piel) to make strong, strengthen ; 1c) (Hiphil) ; 1c1)
to confirm, give strength ; 1c2) to confirm (a covenant) ; 1d) (Hithpael) ; 1d1) to show
oneself mighty ; 1d2) to act proudly (toward God) 1396 גָּבַר 2 Sam. 1:23
כג שָׁאוּל וִיהוֹנָתָן, הַנֶּאֱהָבִים וְהַנְּעִימִם בְּחַיֵּיהֶם, וּבְמוֹתָם, לֹא נִפְרָדוּ; מִנְּשָׁרִים קַלּוּ, מֵאֲרָיוֹת גָּבֵרוּ.
23 Saul and Jonathan, the lovely and the pleasant in their lives, even in their death they were
not divided; they were swifter than eagles, they were stronger than lions.

7528 גָּבְרוּ 6 Verb - Qal Perfect - third person common plural 1) to
prevail, have strength, be strong, be powerful, be mighty, be great ; 1a) (Qal) ; 1a1) to be
strong, mighty ; 1a2) to prevail ; 1b) (Piel) to make strong, strengthen ; 1c) (Hiphil) ; 1c1)
to confirm, give strength ; 1c2) to confirm (a covenant) ; 1d) (Hithpael) ; 1d1) to show
oneself mighty ; 1d2) to act proudly (toward God) 1396 גָּבַר Gen. 7:19f;
49:26; Job 21:7; Psalms 65:4; Jer. 9:2 יט וְהַמַּיִם, גָּבְרוּ מְאֹד מְאֹד--עַל־הָאָרֶץ; וַיְכֻסּוּ, כָּל־
הֶהָרִים הַגְּבֹהִים, אֲשֶׁר־תַּחַת, כָּל־הַשָּׁמָיִם. 19 And the waters prevailed exceedingly upon
the earth; and all the high mountains that were under the whole heaven were covered.

7529 גִּבָּרֵי־ 1 גִּבָּרֵי־חַיִל Noun - masculine plural construct 1)
mightyone, might 1401 גִּבָּרֵי Dan. 3:20 כ וּלְגֻבְרִין גִּבָּרֵי־חַיִל, דִּי
בְחַיְלֵהּ, אֲמַר לְכַפָּתָה, לְשַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ--לְמִרְמֵא, לְאַתּוּן נוּרָא יָקִדְתָּא. 20 And he
commanded certain mighty men that were in his army to bind Shadrach, Meshach, and Abed-nego, and to cast them into the burning fiery furnace.

7530 גִּבֹּרֵי 4 גִּבּוֹרֵי־חַיִל Adjective - masculine plural construct
adj ; 1) strong, mighty ; n m ; 2) strong man, brave man, mighty man 1368 גִּבּוֹר
1 Chr. 8:40; 9:26; 12:9; Psalms 103:20 מ וַיִּהְיוּ בְנֵי־אוּלָם אֲנָשִׁים גִּבּוֹרֵי־חַיִל דֹּרְכֵי קֶשֶׁת,
וּמַרְבִּים בָּנִים וּבְנֵי בָנִים--מֵאָה, וַחֲמִשִּׁים; כָּל־אֵלֶּה, מִבְּנֵי בִנְיָמִן. {פ} 40 And the sons of
Ulam were mighty men of valour, archers; and had many sons, and sons' sons, a hundred and
fifty. All these were of the sons of Benjamin. {P}

7531 גֻּבְרַיָּא 11 Noun - masculine plurald 1) aman, a certain (one)
1400 גְּבַר Ezr. 4:21; 5:4, 10; Dan. 3:12f, 21f; 6:6, 12, 16, 25 כא כְּעַן שִׂימוּ
טְעֵם, לְבַטָּלָא גֻּבְרַיָּא אִלֵּךְ; וְקִרְיְתָא דָךְ לָא תִתְבְּנֵא, עַד־מִנִּי טַעְמָא יִתְּשָׂם. 21 Make ye now a
decree to cause these men to cease, and that this city be not builded, until a decree shall be
made by me.

7532 גַּבְרִיאֵל 2 Noun proper - masculine singular Gabriel =
|warrior of God| or |man of God|; 1) an archangel; the angel God used to send messages of
great importance to man; sent to Daniel, to Zacharias, and to Mary 1403 גַּבְרִיאֵל

Dan. 8:16; 9:21 טז וָאֶשְׁמַע קוֹל־אָדָם, בֵּין אוּלָי; וַיִּקְרָא, וַיֹּאמַר, גַּבְרִיאֵל, הָבֵן לְהַלָּז אֶת־
הַמַּרְאֶה. 16 And I heard the voice of a man between the banks of Ulai, who called, and
said: 'Gabriel, make this man to understand the vision.'
7533 גִּבֹּרֵיהוּ 1 Adjective - masculine plural construct | third person
masculine singular adj ; 1) strong, mighty ; n m ; 2) strong man, brave man, mighty
man 1368 גִּבּוֹר Nah. 2:4 ד מָגֵן גִּבֹּרֵיהוּ מְאָדָּם, אַנְשֵׁי־חַיִל מְתֻלָּעִים,
בְּאֵשׁ־פְּלָדֹת הָרֶכֶב, בְּיוֹם הֲכִינוֹ; וְהַבְּרֹשִׁים, הָרְעָלוּ. 4 The shield of his mighty men is made
red, the valiant men are in scarlet; the chariots are fire of steel in the day of his preparation,
and the cypress spears are made to quiver.
7534 גִּבֹּרִים 3 Adjective - masculine plural adj ; 1) strong, mighty ;
n m ; 2) strong man, brave man, mighty man 1368 גִּבּוֹר 2 Sam. 1:25; 17:8;
23:9 הַגִּבֹּרִים qere; (גִּבֹּרִים Jos. 10:2; 1 Sam. 2:4; 2 Sam. 1:25; 17:8; 23:9; Prov. 21:22; song of
Solomon Cant. 3:7) כה אֵיךְ נָפְלוּ גִבֹּרִים, בְּתוֹךְ הַמִּלְחָמָה--יְהוֹנָתָן, עַל־בָּמוֹתֶיךָ חָלָל.
25 How are the mighty fallen in the midst of the battle! Jonathan upon thy high places is slain!
7535 גִּבֹּרִים 4 Adjective - masculine plural adj ; 1) strong, mighty ;
n m ; 2) strong man, brave man, mighty man 1368 גִּבּוֹר Jos. 10:2; 1 Sam.
2:4; (2 Sam. 23:9 הַגִּבֹּרִים qere); Prov. 21:22; song of Solomon Cant. 3:7 ב וַיִּירְאוּ
מְאֹד--כִּי עִיר גְּדוֹלָה גִּבְעוֹן, כְּאַחַת עָרֵי הַמַּמְלָכָה; וְכִי הִיא גְדוֹלָה מִן־הָעַי, וְכָל־אֲנָשֶׁיהָ גִּבֹּרִים.
2 that they feared greatly, because Gibeon was a great city, as one of the royal cities, and
because it was greater than Ai, and all the men thereof were mighty.
7536 גְּבָרִים 1 Noun - masculine plural 1) man, strong man, warrior
(emphasising strength or ability to fight) 1397 גֶּ֫בֶר Jer. 41:16 טז
וַיִּקַּח יוֹחָנָן בֶּן־קָרֵחַ וְכָל־שָׂרֵי הַחֲיָלִים אֲשֶׁר־אִתּוֹ, אֵת כָּל־שְׁאֵרִית הָעָם אֲשֶׁר הֵשִׁיב מֵאֵת יִשְׁמָעֵאל בֶּן־
נְתַנְיָה מִן־הַמִּצְפָּה, אַחַר הִכָּה, אֶת־גְּדַלְיָה בֶּן־אֲחִיקָם--גְּבָרִים אַנְשֵׁי הַמִּלְחָמָה, וְנָשִׁים וְטַף וְסָרִסִים,
אֲשֶׁר הֵשִׁיב, מִגִּבְעוֹן. 16 Then took Johanan the son of Kareah, and all the captains of the
forces that were with him, all the remnant of the people whom he had recovered from Ishmael
the son of Nethaniah, from Mizpah, after that he had slain Gedaliah the son of Ahikam, the
men, even the men of war, and the women, and the children, and the officers, whom he had
brought back from Gibeon;
7537 גֻּבְרִין 1 Noun - masculine plural 1) aman, a certain (one)
1400 גְּבַר Daniel 3:24 כד אֱדַיִן נְבוּכַדְנֶצַּר מַלְכָּא, תְּוַהּ וְקָם בְּהִתְבְּהָלָה; עָנֵה
וְאָמַר לְהַדָּבְרוֹהִי, הֲלָא גֻבְרִין תְּלָתָה רְמֵינָא לְגוֹא־נוּרָא מְכַפְּתִין, עָנַיִן וְאָמְרִין לְמַלְכָּא, יַצִּיבָא מַלְכָּא.
24 Then Nebuchadnezzar the king was alarmed, and rose up in haste; he spoke and said unto
his ministers: 'Did not we cast three men bound into the midst of the fire?' They answered and
said unto the king: 'True, O king.'
7538 גֻּבְרִין 3 Noun - masculine plural 1) aman, a certain (one)
1400 גְּבַר Dan. 3:8, 12, 25 ח כָּל־קֳבֵל דְּנָה בֵּהּ־זִמְנָא, קְרִבוּ גֻּבְרִין כַּשְׂדָּאִין;
וַאֲכַלוּ קַרְצֵיהוֹן, דִּי יְהוּדָיֵא. 8 Wherefore at that time certain Chaldeans came near, and
brought accusation against the Jews.
7539 גְּבָרֶת 1 Noun - feminine singular 1) lady, queen ; 2) mistress
(of servants) 1404 גְּבֶ֫רֶת Isa. 47:7 ז וַתֹּאמְרִי, לְעוֹלָם אֶהְיֶה גְבָרֶת--עַד

לֹא־שַׂמְתְּ אֵלֶּה עַל־לִבֵּךְ, לֹא זָכַרְתְּ אַחֲרִיתָהּ. {פ} 7 And thou saidst: 'For ever shall I be
mistress'; so that thou didst not lay these things to thy heart, neither didst remember the end
thereof. {P}
7540 גְּבֶרֶת 1 Noun - feminine singular construct 1) lady, queen ; 2)
mistress (of servants) 1404 גְּבָ֫רֶת Isa. 47:5 ה שְׁבִי דוּמָם וּבֹאִי בַחֹשֶׁךְ,
בַּת־כַּשְׂדִּים: כִּי לֹא תוֹסִיפִי יִקְרְאוּ־לָךְ, גְּבֶרֶת מַמְלָכוֹת. 5 Sit thou silent, and get thee into
darkness, O daughter of the Chaldeans; for thou shalt no more be called the mistress of
kingdoms.
7541 גְּבִרְתָּהּ 4 Noun - feminine singular construct | third person feminine
singular 1) lady, queen ; 2) mistress (of servants) 1404 גְּבָ֫רֶת Gen.
16:4; 2 Kings 5:3; Psalms 123:2; Prov. 30:23 ד וַיָּבֹא אֶל־הָגָר, וַתַּהַר; וַתֵּרֶא כִּי הָרָתָה, וַתֵּקַל
גְּבִרְתָּהּ בְּעֵינֶיהָ. 4 And he went in unto Hagar, and she conceived; and when she saw that
she had conceived, her mistress was despised in her eyes.
7542 גְּבֻרָתִי 1 Noun - feminine singular construct | first person common
singular 1) strength, might ; 1a) strength ; 1b) might, valour, bravery ; 1c) might,
mighty deeds (of God) 1369 גְּבוּרָה Isa. 33:13 יג שִׁמְעוּ רְחוֹקִים, אֲשֶׁר
עָשִׂיתִי; וּדְעוּ קְרוֹבִים, גְּבֻרָתִי. 13 Hear, ye that are far off, what I have done; and, ye that
are near, acknowledge My might.
7543 גְּבִרְתִּי 1 Noun - feminine singular construct | first person common
singular 1) lady, queen ; 2) mistress (of servants) 1404 גְּבָ֫רֶת Gen.
16:8 ח וַיֹּאמַר, הָגָר שִׁפְחַת שָׂרַי אֵי־מִזֶּה בָאת--וְאָנָה תֵלֵכִי; וַתֹּאמֶר--מִפְּנֵי שָׂרַי גְּבִרְתִּי, אָנֹכִי
בֹּרַחַת. 8 And he said: 'Hagar, Sarai's handmaid, whence camest thou? and whither goest
thou?' And she said: 'I flee from the face of my mistress Sarai.'
7544 גְּבִרְתֵּךְ 1 אֶל־גְּבִרְתֵּךְ Noun - feminine singular construct |
second feminine singular 1) lady, queen ; 2) mistress (of servants) 1404
גְּבָ֫רֶת Gen. 16:9 ט וַיֹּאמֶר לָהּ מַלְאַךְ יְהוָה, שׁוּבִי אֶל־גְּבִרְתֵּךְ, וְהִתְעַנִּי, תַּחַת יָדֶיהָ.
9 And the angel of the LORD said unto her: 'Return to thy mistress, and submit thyself under
her hands.'
7545 גַּבֹּת 1 Noun - common plural construct 1) convex surface,
back ; 1a) back (of man) ; 1b) mound (for illicit worship) ; 1c) boss (convex projection of
shield) ; 1d) bulwarks, breastworks (of arguments-fig.) ; 1e) brow, eyebrow ; 1f) rim (of
wheel) 1354 גַּב Lev. 14:9 ט וְהָיָה בַיּוֹם הַשְּׁבִיעִי יְגַלַּח אֶת-כָּל-שְׂעָרוֹ,
אֶת-רֹאשׁוֹ וְאֶת-זְקָנוֹ וְאֵת גַּבֹּת עֵינָיו, וְאֶת-כָּל-שְׂעָרוֹ, יְגַלֵּחַ; וְכִבֶּס אֶת-בְּגָדָיו, וְרָחַץ אֶת-בְּשָׂרוֹ בַּמַּיִם--וְטָהֵר.
9 And it shall be on the seventh day, that he shall shave all his hair off his head and his beard
and his eyebrows, even all his hair he shall shave off; and he shall wash his clothes, and he
shall bathe his flesh in water, and he shall be clean.
7546 גִּבְּתוֹן 3 אֶת־גִּבְּתוֹן Noun proper - feminine singular
Gibbethon = |mound|; 1) a Philistine town in Dan allocated to the Kohathite Levites
1405 גִּבְּתוֹן Jos. 21:23; 1 Kings 15:27; 16:15 כג וּמִמַּטֵּה־דָן--אֶת־אֶלְתְּקֵא,
וְאֶת־מִגְרָשֶׁהָ; אֶת־גִּבְּתוֹן, וְאֶת־מִגְרָשֶׁהָ. 23 And out of the tribe of Dan, Elteke with the open
land about it, Gibbethon with the open land about it;

7547 גָּג 3 עַל־גָּג Noun - masculine singular 1) roof, top,
housetop ; 1a) roof (of house) ; 1b) top (of altar of incense) 1406 גָּג
Psalm 102:8; Prov. 21:9; 25:24 ח שָׁקַדְתִּי וָאֶהְיֶה-- כְּצִפּוֹר, בּוֹדֵד עַל-גָּג. 8 I watch,
and am become like a sparrow that is alone upon the housetop.

7548 גַּג 3 עַל־גַּג Noun - masculine singular construct 1) roof,
top, housetop ; 1a) roof (of house) ; 1b) top (of altar of incense) 1406 גָּג
Jdg. 9:51; 2 Sam. 11:2; 18:24 נא וּמִגְדַּל־עֹז, הָיָה בְתוֹךְ־הָעִיר, וַיָּנֻסוּ שָׁמָּה כָּל־הָאֲנָשִׁים
וְהַנָּשִׁים וְכֹל בַּעֲלֵי הָעִיר, וַיִּסְגְּרוּ בַּעֲדָם; וַיַּעֲלוּ, עַל־גַּג הַמִּגְדָּל. 51 But there was a strong
tower within the city, and thither fled all the men and women, even all they of the city, and
shut themselves in, and got them up to the roof of the tower.

7549 גַּגּוֹ 3 אֶת־גַּגּוֹ Noun - masculine singular construct | third
person masculine singular 1) roof, top, housetop ; 1a) roof (of house) ; 1b) top (of
altar of incense) 1406 גָּג Exod. 30:3; 37:26; Neh. 8:16 ג וְצִפִּיתָ אֹתוֹ
זָהָב טָהוֹר, אֶת־גַּגּוֹ וְאֶת־קִירֹתָיו סָבִיב--וְאֶת־קַרְנֹתָיו; וְעָשִׂיתָ לּוֹ זֵר זָהָב, סָבִיב. 3 And thou
shalt overlay it with pure gold, the top thereof, and the sides thereof round about, and the
horns thereof; and thou shalt make unto it a crown of gold round about.

7550 גַּגּוֹת 4 Noun - masculine plural construct 1) roof, top,
housetop ; 1a) roof (of house) ; 1b) top (of altar of incense) 1406 גָּג 2
Kings 19:26; Psalms 129:6; Isa. 37:27; Jer. 48:38 כו וְיֹשְׁבֵיהֶן, קִצְרֵי־יָד--חַתּוּ, וַיֵּבֹשׁוּ; הָיוּ
עֵשֶׂב שָׂדֶה, וִירַק דֶּשֶׁא, חֲצִיר גַּגּוֹת, וּשְׁדֵפָה לִפְנֵי קָמָה. 26 Therefore their inhabitants were
of small power, they were dismayed and confounded; they were as the grass of the field, and
as the green herb, as the grass on the housetops, and as corn blasted before it is grown up.

7551 גַּגּוֹתֶיהָ 1 Noun - masculine plural construct | third person feminine
singular 1) roof, top, housetop ; 1a) roof (of house) ; 1b) top (of altar of incense)
1406 גָּג Isa. 15:3 ג בְּחוּצֹתָיו, חָגְרוּ שָׂק: עַל גַּגּוֹתֶיהָ וּבִרְחֹבֹתֶיהָ כֻּלֹּה יְיֵלִיל,
יֹרֵד בַּבֶּכִי. 3 In their streets they gird themselves with sackcloth; on their housetops, and
in their broad places, every one howleth, weeping profusely.

7552 גַּגּוֹתֵיהֶם 1 עַל־גַּגּוֹתֵיהֶם Noun - masculine plural construct |
third person masculine plural 1) roof, top, housetop ; 1a) roof (of house) ; 1b) top (of
altar of incense) 1406 גָּג Jer. 32:29 כט וּבָאוּ הַכַּשְׂדִּים, הַנִּלְחָמִים עַל־
הָעִיר הַזֹּאת, וְהִצִּיתוּ אֶת־הָעִיר הַזֹּאת בָּאֵשׁ, וּשְׂרָפוּהָ; וְאֵת הַבָּתִּים אֲשֶׁר קִטְּרוּ עַל־גַּגּוֹתֵיהֶם לַבַּעַל,
וְהִסִּכוּ נְסָכִים לֵאלֹהִים אֲחֵרִים--לְמַעַן, הַכְעִסֵנִי. 29 and the Chaldeans, that fight against
this city, shall come and set this city on fire, and burn it, with the houses, upon whose roofs
they have offered unto Baal, and poured out drink-offerings unto other gods, to provoke Me.

7553 גַּגֹּתֵיהֶם 1 עַל־גַּגֹּתֵיהֶם Noun - masculine plural construct | third
person masculine plural 1) roof, top, housetop ; 1a) roof (of house) ; 1b) top (of altar
of incense) 1406 גָּג Jer. 19:13 יג וְהָיוּ בָּתֵּי יְרוּשָׁלַם, וּבָתֵּי מַלְכֵי יְהוּדָה,
כִּמְקוֹם הַתֹּפֶת, הַטְּמֵאִים--לְכֹל הַבָּתִּים, אֲשֶׁר קִטְּרוּ עַל-גַּגֹּתֵיהֶם לְכֹל צְבָא הַשָּׁמַיִם, וְהַסֵּךְ נְסָכִים,
לֵאלֹהִים אֲחֵרִים. {פ} 13 and the houses of Jerusalem, and the houses of the kings of
Judah, which are defiled, shall be as the place of Topheth, even all the houses upon whose

roofs they have offered unto all the host of heaven, and have poured out drink-offerings unto other gods. {P}

7554 גָד 44 בְּגָדkethib בָּא גָד ;qere; Noun proper - masculine singular Gad = |troop|; 1) seventh son of Jacob by Zilpah, Leah's handmaid, and full brother of Asher. ; 2) the tribe descended from Gad ; 3) a prophet during the time of David; appears to have joined David when in the hold; reappears in connection with the punishment for taking a census; also assisted in the arrangements for the musical service of the |house of God| 1410 גָּד Gen. 30:11; 46:16; Num. 1:24f; 2:14; 7:42; 10:20; 13:15; 26:15, 18; 32:1f, 6, 25, 29, 31, 33f; Jos. 4:12; 13:24, 28; 20:8; 21:7, 38; 22:9ff, 13, 15, 21, 25, 30ff; 2 Sam. 24:13, 18; 1 Chr. 5:11; 6:48, 65; 12:15; 21:11; יא וַתֹּאמֶר לֵאָה, בגד (בָּא גָד); וַתִּקְרָא אֶת־שְׁמוֹ, גָּד. 11 And Leah said: 'Fortune is come!' And she called his name Gad.

7555 גָּד 28 Noun proper - masculine singular Gad = |troop|; 1) seventh son of Jacob by Zilpah, Leah's handmaid, and full brother of Asher. ; 2) the tribe descended from Gad ; 3) a prophet during the time of David; appears to have joined David when in the hold; reappears in connection with the punishment for taking a census; also assisted in the arrangements for the musical service of the |house of God| 1410 גָּד Gen. 30:11 x 2 qere; 35:26; 46:16; 49:19; Exod. 1:4; Num. 1:24f; 2:14; 7:42; 10:20; 13:15; 26:15, 18; 32:1f, 6, 25, 29, 31, 33f; 33:45f; Deut. 27:13; 33:20; Jos. 4:12; 11:17; 12:7; 13:5, 24, 28; 15:37; 20:8; 21:7, 38; 22:9ff, 13, 15, 21, 25, 30ff; 1 Sam. 13:7; 22:5; 2 Sam. 24:11, 13f, 18f; 1 Chr. 2:2; 5:11; 6:48, 65; 12:15; 21:9, 11, 13, 18f; 29:29; Jer. 49:1; Ezek. 48:27f, 34 יא וַתֹּאמֶר לֵאָה, בגד (בָּא גָד); וַתִּקְרָא אֶת־שְׁמוֹ, גָּד. 11 And Leah said: 'Fortune is come!' And she called his name Gad.

7556 גַּד 2 Noun - masculine singular 1) coriander-a plant the seed of which resembles manna 1407 גַּד Exod. 16:31; Num. 11:7 לא וַיִּקְרְאוּ בֵית־יִשְׂרָאֵל אֶת־שְׁמוֹ, מָן; וְהוּא, כְּזֶרַע גַּד לָבָן, וְטַעְמוֹ, כְּצַפִּיחִת בִּדְבָשׁ. 31 And the house of Israel called the name thereof Manna; and it was like coriander seed, white; and the taste of it was like wafers made with honey.

7557 גְּדָבְרַיָּא 2 Noun - masculine plurald 1) treasurer 1411 גְּדָבְרַיָּא Dan. 3:2f ב וּנְבוּכַדְנֶצַּר מַלְכָּא שְׁלַח לְמִכְנַשׁ לַאֲחַשְׁדַּרְפְּנַיָּא סִגְנַיָּא וּפַחֲוָתָא אֲדַרְגָּזְרַיָּא גְדָבְרַיָּא דְּתָבְרַיָּא, תִּפְתָּיֵא, וְכֹל, שִׁלְטֹנֵי מְדִינָתָא--לְמֵתֵא לַחֲנֻכַּת צַלְמָא, דִּי הֲקֵים נְבוּכַדְנֶצַּר מַלְכָּא. 2 Then Nebuchadnezzar the king sent to gather together the satraps, the prefects, and the governors, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

7558 גְּדֻדֹת 1 Noun - feminine plural 1) something cut, furrow, cutting ; 1a) a furrow ; 1b) cuttings (as a sign of mourning) 1417 גְּדוּדֵי Jer. 48:37 לז כִּי כָל־רֹאשׁ קָרְחָה, וְכָל־זָקָן גְּרֻעָה; עַל כָּל־יָדַיִם גְּדֻדֹת, וְעַל־מָתְנַיִם שָׂק. 37 For every head is bald, and every beard clipped; upon all the hands are cuttings, and upon the loins sackcloth.

7559 גַּדָּה 1 וַחֲצַר־גַּדָּה Conjunctive waw | Noun proper - feminine singular Hazar-gaddah = |village of good fortune|; 1) a place in southern Judah 2693 חֲצַר Jos. 15:27 כז וַחֲצַר גַּדָּה וְחֶשְׁמוֹן, וּבֵית פָּלֶט. 27 and Hazar-gaddah, and Heshmon, and Beth-pelet;

7560 גֹּדּוּ 2 Verb - Qal Imperative - masculine plural 1) to cut down, hew down 1414 גְּדַד Dan. 4:11, 20 יא קָרֵא בְחַיִל וְכֵן אָמַר, גֹּדּוּ אִילָנָא וְקַצִּצוּ עַנְפוֹהִי, אַתַּרוּ עָפְיֵהּ, וּבַדַּרוּ אִנְבֵּהּ; תְּנֻד חֵיוְתָא מִן־תַּחְתּוֹהִי, וְצִפְּרַיָּא מִן־עַנְפוֹהִי. 11 He cried aloud, and said thus: Hew down the tree, and cut off its branches, shake off its leaves, and scatter its fruit; let the beasts get away from under it, and the fowls from its branches.

7561 גְּדוּד 7 Noun - masculine singular 1) a band, troop, marauding band ; 1a) marauding band, raiding band ; 1b) troop, band (of divisions of army) ; 1c) foray, raid 1416 גְּדוּד Gen. 49:19; 2 Sam. 22:30; 1 Kings 11:24; Psalms 18:30; Jer. 18:22; Hos. 7:1; Mic. 4:14 יט גָּד, גְּדוּד יְגוּדֶנּוּ; וְהוּא, יָגֻד עָקֵב. {ס} 19 Gad, a troop shall troop upon him; but he shall troop upon their heel. {S}

7562 גְּדוּדֵי 6 Noun - masculine plural construct 1) a band, troop, marauding band ; 1a) marauding band, raiding band ; 1b) troop, band (of divisions of army) ; 1c) foray, raid 1416 גְּדוּד 2 Kings 6:23; 24:2; 1 Chr. 7:4 כג וַיִּכְרֶה לָהֶם כֵּרָה גְדוֹלָה, וַיֹּאכְלוּ וַיִּשְׁתּוּ, וַיְשַׁלְּחֵם, וַיֵּלְכוּ אֶל־אֲדֹנֵיהֶם; וְלֹא־יָסְפוּ עוֹד גְּדוּדֵי אֲרָם, לָבוֹא בְּאֶרֶץ יִשְׂרָאֵל. {פ} 23 And he prepared great provision for them; and when they had eaten and drunk, he sent them away, and they went to their master. And the bands of Aram came no more into the land of Israel. {P}

7563 גְּדוּדֶיהָ 1 Noun - masculine plural construct | third person feminine singular 1) something cut, furrow, cutting ; 1a) a furrow ; 1b) cuttings (as a sign of mourning) 1417 גְּדוּדֵי Psalm 65:11 יא תְּלָמֶיהָ רַוֵּה, נַחֵת גְּדוּדֶהָ; בִּרְבִיבִים תְּמֹגְגֶנָּה, צִמְחָהּ תְּבָרֵךְ. 11 Watering her ridges abundantly, settling down the furrows thereof, Thou makest her soft with showers; Thou blessest the growth thereof.

7564 גְּדוּדָיו 1 Noun - masculine plural construct | third person masculine singular 1) a band, troop, marauding band ; 1a) marauding band, raiding band ; 1b) troop, band (of divisions of army) ; 1c) foray, raid 1416 גְּדוּד Job 19:12 יב יַחַד, יָבֹאוּ גְדוּדָיו--וַיָּסֹלּוּ עָלַי דַּרְכָּם; וַיַּחֲנוּ סָבִיב לְאָהֳלִי. 12 His troops come on together, and cast up their way against me, and encamp round about my tent.

7565 גְּדוּדִים 2 שָׂרֵי־גְדוּדִים Noun - masculine plural 1) a band, troop, marauding band ; 1a) marauding band, raiding band ; 1b) troop, band (of divisions of army) ; 1c) foray, raid 1416 גְּדוּד 2 Sam. 4:2; 2 Kings 5:2 ב וּשְׁנֵי אֲנָשִׁים שָׂרֵי־גְדוּדִים הָיוּ בֶן־שָׁאוּל שֵׁם הָאֶחָד בַּעֲנָה וְשֵׁם הַשֵּׁנִי רֵכָב, בְּנֵי רִמּוֹן הַבְּאֵרֹתִי--מִבְּנֵי בִנְיָמִן: כִּי גַּם־בְּאֵרוֹת, תֵּחָשֵׁב עַל־בִּנְיָמִן. 2 And Saul's son had two men that were captains of bands; the name of the one was Baanah, and the name of the other Rechab, the sons of Rimmon the Beerothite, of the children of Benjamin; for Beeroth also is reckoned to Benjamin;

7566 גְּדוּדִים 1 Noun - masculine plural 1) a band, troop, marauding band ; 1a) marauding band, raiding band ; 1b) troop, band (of divisions of army) ; 1c) foray, raid 1416 גְּדוּד Hosea 6:9 ט וּכְחַכֵּי אִישׁ גְּדוּדִים, חֶבֶר כֹּהֲנִים, דֶּרֶךְ,

יְרַצְּחוּ־שֶׁכְמָה׃ כִּי זִמָּה, עָשׂוּ. 9 And as troops of robbers wait for a man, so doth the company of priests; they murder in the way toward Shechem; yea, they commit enormity.

7567 גְּדוּלָּתוֹ 1 Noun - feminine singular construct | third person masculine singular 1) greatness ; 1a) of man ; 1b) of God's greatness (as an attribute) 1420 גְּדֻלָּה Est. 1:4 ד בְּהַרְאֹתוֹ, אֶת־עֹשֶׁר כְּבוֹד מַלְכוּתוֹ, וְאֶת־יְקָר, תִּפְאֶרֶת גְּדוּלָּתוֹ; יָמִים רַבִּים, שְׁמוֹנִים וּמְאַת יוֹם. 4 when he showed the riches of his glorious kingdom and the honour of his excellent majesty, many days, even a hundred and fourscore days.

7568 גְּדוּעִים 1 Verb - Qal Passive Participle - masculine plural 1) to cut, hew, chop, cut down, hew down, hew off, cut off, cut in two, shave off ; 1a) (Qal) to hew, chop in two ; 1b) (Niphal) to be chopped off, be hewn off ; 1c) (Piel) to cut off or down in two, hew off or down in two ; 1d) (Pual) to chop down, hew down 1438 גָּדַע Isa. 10:33 לג הִנֵּה הָאָדוֹן יְהוָה צְבָאוֹת, מְסָעֵף פֻּארָה בְּמַעֲרָצָה; וְרָמֵי הַקּוֹמָה גְּדוּעִים, וְהַגְּבֹהִים יִשְׁפָּלוּ. 33 Behold, the Lord, the LORD of hosts, shall lop the boughs with terror; and the high ones of stature shall be hewn down, and the lofty shall be laid low.

7569 גָדוֹל 29 Adjective - masculine singular adj ; 1) great ; 1a) large (in magnitude and extent) ; 1b) in number ; 1c) in intensity ; 1d) loud (in sound) ; 1e) older (in age) ; 1f) in importance ; 1f1) important things ; 1f2) great, distinguished (of men) ; 1f3) God Himself (of God) ; subst ; 1g) great things ; 1h) haughty things ; 1i) greatness ; n pr m ; 1j) (CLBL) Haggedolim, the great man?, father of Zabdiel 1419 גָּדוֹל Gen. 21:8; 39:9; Exod. 18:11; Lev. 19:15; Jdg. 16:5f, 15; 21:2; 1 Sam. 22:15; 2 Kings 20:3; 1 Chr. 12:23; 16:25; 2 Chr. 2:4; Est. 2:18; 9:4; Psalm 86:10; 96:4; 108:5; 135:5; 138:5; Isa. 12:6; 38:3; Jer. 30:7; 36:7; Lam. 2:13; Dan. 10:1; Hos. 2:2; Joel 2:11; Mal. 1:11 ח וַיִּגְדַּל הַיֶּלֶד, וַיִּגָּמַל; וַיַּעַשׂ אַבְרָהָם מִשְׁתֶּה גָדוֹל, בְּיוֹם הִגָּמֵל אֶת־יִצְחָק. 8 And the child grew, and was weaned. And Abraham made a great feast on the day that Isaac was weaned.

7570 גָּדוֹל 148 Adjective - masculine singular adj ; 1) great ; 1a) large (in magnitude and extent) ; 1b) in number ; 1c) in intensity ; 1d) loud (in sound) ; 1e) older (in age) ; 1f) in importance ; 1f1) important things ; 1f2) great, distinguished (of men) ; 1f3) God Himself (of God) ; subst ; 1g) great things ; 1h) haughty things ; 1i) greatness ; n pr m ; 1j) (CLBL) Haggedolim, the great man?, father of Zabdiel 1419 גָּדוֹל Gen. 4:13; 12:2; 15:14; 17:20; 18:18; 19:11; 21:8, 18; 29:7; 39:9, 14; 41:29; 46:3; 50:10; Exod. 11:3; 18:11; 32:10f; Lev. 19:15; Num. 14:12; Deut. 1:28; 2:10, 21; 4:7f; 5:22; 7:21; 9:2; 26:5; 29:27; Jos. 7:26; 8:29; 17:17; 22:10; Jdg. 16:5f, 15, 23; 21:2; 1 Sam. 5:9; 7:10; 17:25; 20:2; 22:15; 25:2; 28:12; 30:2; 2 Sam. 7:9; 13:36; 15:23; 18:17; 19:5, 33; 1 Kings 3:6; 8:55, 65; 10:18; 18:27f, 45; 22:31; 2 Kings 3:27; 5:1, 13; 6:25; 7:6; 10:19; 17:36; 18:28; 20:3; 23:2; 25:9, 26; 1 Chr. 12:23; 16:25; 2 Chr. 1:8; 2:4, 8; 7:8; 9:17; 15:13f; 20:19; 32:18; Ezr. 3:12; 10:12; Neh. 9:4; Est. 2:18; 4:3; 9:4; Job 1:3; Psalm 21:6; 47:3; 48:2; 76:2; 77:14; 86:10, 13; 95:3; 96:4; 99:2f; 104:25; 108:5; 135:5; 138:5; 145:3; 147:5; Prov. 27:14; Eccl. 9:14; Isa. 8:1; 9:1; 12:6; 27:13; 29:6; 34:6; 36:13; 38:3; 56:12; Jer. 4:6; 6:1, 22; 8:10; 10:6, 22; 14:17; 21:5f; 25:32; 30:7; 31:8; 32:21, 37; 36:7; 42:1, 8; 44:12, 15; 48:3; 50:22, 41; 51:54f; Lam. 2:13; Ezek. 1:4; 3:12f; 8:18; 9:1, 9; 11:13; 17:7, 17; 37:10; 38:13, 15, 19; 39:17; Daniel 10:1; 11:2, 13, 25, 28; Hos. 2:2; Joel

2:11; Jon. 1:4; 2:1; Zeph. 1:10; Hag. 2:9; Zech. 1:15; 7:12; Mal. 1:11, 14 יג וַיֹּאמֶר קַיִן,
אֶל־יְהוָה: גָּדוֹל עֲוֺנִי, מִנְּשֹׂא. 13 And Cain said unto the LORD: 'My punishment is greater
than I can bear.

7571 גְּדוֹל 2 Adjective - masculine singular construct adj ; 1) great ;
1a) large (in magnitude and extent) ; 1b) in number ; 1c) in intensity ; 1d) loud (in sound) ;
1e) older (in age) ; 1f) in importance ; 1f1) important things ; 1f2) great, distinguished (of
men) ; 1f3) God Himself (of God) ; subst ; 1g) great things ; 1h) haughty things ; 1i)
greatness ; n pr m ; 1j) (CLBL) Haggedolim, the great man?, father of Zabdiel 1419
גָּדוֹל Ezek. 17:3, 7 ג וְאָמַרְתָּ כֹּה־אָמַר אֲדֹנָי יְהוִה, הַנֶּשֶׁר הַגָּדוֹל גְּדוֹל הַכְּנָפַיִם אֶרֶךְ
הָאֵבֶר, מָלֵא הַנּוֹצָה, אֲשֶׁר־לוֹ הָרִקְמָה--בָּא אֶל־הַלְּבָנוֹן, וַיִּקַּח אֶת־צַמֶּרֶת הָאָרֶז. 3 and say:
Thus saith the Lord GOD: A great eagle with great wings and long pinions, full of feathers,
which had divers colours, came unto Lebanon, and took the top of the cedar;

7572 גְדוֹלָה 50 Adjective - feminine singular adj ; 1) great ; 1a)
large (in magnitude and extent) ; 1b) in number ; 1c) in intensity ; 1d) loud (in sound) ; 1e)
older (in age) ; 1f) in importance ; 1f1) important things ; 1f2) great, distinguished (of men) ;
1f3) God Himself (of God) ; subst ; 1g) great things ; 1h) haughty things ; 1i) greatness ; n
pr m ; 1j) (CLBL) Haggedolim, the great man?, father of Zabdiel 1419 גָּדוֹל
Num. 22:18; Deut. 25:13f; Jos. 6:5, 20; 10:2, 10, 20; 24:26; Jdg. 11:33; 15:8; 1 Sam. 2:17; 4:5,
10, 17; 5:9; 6:14, 19; 14:20, 33; 19:5, 8; 23:5; 2 Sam. 13:15; 18:7; 23:10, 12; 1 Kings 1:40;
19:11; 20:21; 2 Kings 4:8; 6:23; 17:21; 22:13; 1 Chr. 11:14; 29:1, 9, 22; 2 Chr. 16:14; 21:14;
28:5; 30:21, 26; 34:21; Ezr. 3:11, 13; Neh. 5:1, 7; 6:3; 8:12, 17; 9:37; 12:43; 13:5; Est. 8:15; Job
1:19; Jer. 26:19; 44:7; Ezek. 17:9; Jon. 1:4, 10, 16; 3:3; 4:1, 6; Zech. 1:14; 8:2; 14:4 יח
וַיַּעַן בִּלְעָם, וַיֹּאמֶר אֶל־עַבְדֵי בָלָק, אִם־יִתֶּן־לִי בָלָק מְלֹא בֵיתוֹ, כֶּסֶף וְזָהָב--לֹא אוּכַל, לַעֲבֹר אֶת־פִּי
יְהוָה אֱלֹהָי, לַעֲשׂוֹת קְטַנָּה, אוֹ גְדוֹלָה. 18 And Balaam answered and said unto the servants
of Balak: 'If Balak would give me his house full of silver and gold, I cannot go beyond the
word of the LORD my God, to do any thing, small or great.

7573 גְּדוֹלָה 22 Adjective - feminine singular adj ; 1) great ; 1a)
large (in magnitude and extent) ; 1b) in number ; 1c) in intensity ; 1d) loud (in sound) ; 1e)
older (in age) ; 1f) in importance ; 1f1) important things ; 1f2) great, distinguished (of men) ;
1f3) God Himself (of God) ; subst ; 1g) great things ; 1h) haughty things ; 1i) greatness ; n
pr m ; 1j) (CLBL) Haggedolim, the great man?, father of Zabdiel 1419 גָּדוֹל
Deut. 25:13f; Jos. 10:2; 24:26; Jdg. 11:33; 1 Sam. 2:17; 4:10; 5:9; 6:14; 14:20, 33; 2 Sam.
13:15; 1 Kings 19:11; 2 Chr. 16:14; Neh. 5:1; 8:17; Est. 8:15; Job 1:19; Ezek. 17:9; Jon. 1:4;
3:3; Zech. 14:4 יג לֹא־יִהְיֶה לְךָ בְּכִיסְךָ, אֶבֶן וָאָבֶן: גְּדוֹלָה, וּקְטַנָּה. 13 Thou shalt not
have in thy bag diverse weights, a great and a small.

7574 גְּדוֹלֶיהָ 1 וְכָל־גְּדוֹלֶיהָ Adjective - masculine plural construct |
third person feminine singular adj ; 1) great ; 1a) large (in magnitude and extent) ; 1b)
in number ; 1c) in intensity ; 1d) loud (in sound) ; 1e) older (in age) ; 1f) in importance ;
1f1) important things ; 1f2) great, distinguished (of men) ; 1f3) God Himself (of God) ;
subst ; 1g) great things ; 1h) haughty things ; 1i) greatness ; n pr m ; 1j) (CLBL) Haggedolim,
the great man?, father of Zabdiel 1419 גָּדוֹל Nah. 3:10 י גַּם־הִיא,

לַגֹּלָה הָלְכָה בַשֶּׁבִי--גַּם עֹלָלֶיהָ יְרֻטְּשׁוּ, בְּרֹאשׁ כָּל־חוּצוֹת; וְעַל־נִכְבַּדֶּיהָ יַדּוּ גוֹרָל, וְכָל־גְּדוֹלֶיהָ רֻתְּקוּ
בַזִּקִּים.   10 Yet was she carried away, she went into captivity; her young children also
were dashed in pieces at the head of all the streets; and they cast lots for her honourable men,
and all her great men were bound in chains.

7575   גְּדוֹלִים   4   Adjective - masculine plural   adj ; 1) great ; 1a)
large (in magnitude and extent) ; 1b) in number ; 1c) in intensity ; 1d) loud (in sound) ; 1e)
older (in age) ; 1f) in importance ; 1f1) important things ; 1f2) great, distinguished (of men) ;
1f3) God Himself (of God) ; subst ; 1g) great things ; 1h) haughty things ; 1i) greatness ; n
pr m ; 1j) (CLBL) Haggedolim, the great man?, father of Zabdiel   1419   גָּדוֹל
Jdg. 5:16; Neh. 12:43; Eccl. 10:4; Jer. 25:14   טז לָמָּה יָשַׁבְתָּ, בֵּין
הַמִּשְׁפְּתַיִם, {ס} לִשְׁמֹעַ, {ר} שְׁרִקוֹת עֲדָרִים; {ס} לִפְלַגּוֹת רְאוּבֵן, גְּדוֹלִים
{ס} לֵב. {ר} חִקְרֵי־   16 Why sattest thou among the sheepfolds, to hear the pipings
for the flocks? At the divisions of Reuben there were great searchings of heart.

7576   גְּדוֹלָם   2   וְעַד־גְּדוֹלָם   Adjective - masculine singular construct |
third person masculine plural   adj ; 1) great ; 1a) large (in magnitude and extent) ; 1b)
in number ; 1c) in intensity ; 1d) loud (in sound) ; 1e) older (in age) ; 1f) in importance ;
1f1) important things ; 1f2) great, distinguished (of men) ; 1f3) God Himself (of God) ;
subst ; 1g) great things ; 1h) haughty things ; 1i) greatness ; n pr m ; 1j) (CLBL) Haggedolim,
the great man?, father of Zabdiel   1419   גָּדוֹל   Jer. 6:13; 31:34   יג כִּי
מִקְּטַנָּם וְעַד־גְּדוֹלָם, כֻּלּוֹ בּוֹצֵעַ בָּצַע; וּמִנָּבִיא, וְעַד־כֹּהֵן--כֻּלּוֹ, עֹשֶׂה שָּׁקֶר.   13 For from the
least of them even unto the greatest of them every one is greedy for gain; and from the
prophet even unto the priest every one dealeth falsely.

7577   גְּדוֹלֹת   2   Adjective - feminine plural   adj ; 1) great ; 1a) large
(in magnitude and extent) ; 1b) in number ; 1c) in intensity ; 1d) loud (in sound) ; 1e) older
(in age) ; 1f) in importance ; 1f1) important things ; 1f2) great, distinguished (of men) ; 1f3)
God Himself (of God) ; subst ; 1g) great things ; 1h) haughty things ; 1i) greatness ; n pr m ;
1j) (CLBL) Haggedolim, the great man?, father of Zabdiel   1419   גָּדוֹל   Neh.
9:26; 12:31   כו וַיַּמְרוּ וַיִּמְרְדוּ בָּךְ, וַיַּשְׁלִכוּ אֶת-תּוֹרָתְךָ אַחֲרֵי גַוָּם, וְאֶת-נְבִיאֶיךָ הָרָגוּ, אֲשֶׁר-
הֵעִידוּ בָם לַהֲשִׁיבָם אֵלֶיךָ; וַיַּעֲשׂוּ, נֶאָצוֹת גְּדוֹלֹת.   26 Nevertheless they were disobedient,
and rebelled against Thee, and cast Thy law behind their back, and slew Thy prophets that did
forewarn them to turn them back unto Thee, and they wrought great provocations.

7578   גְּדוֹר   1   Noun proper - masculine singular   Gedor = |wall| ; n
pr m ; 1) a son of Penuel ; 2) a son of Jered ; 3) a Benjamite of Gibeon ; n pr loc ; 4) a town
in the mountainous part of Judah a few miles north of Hebron   1446   גְּדוֹר
1 Chr. 4:18   יח וְאִשְׁתּוֹ הַיְהֻדִיָּה, יָלְדָה אֶת־יֶרֶד אֲבִי גְדוֹר וְאֶת־חֶבֶר אֲבִי שׂוֹכוֹ, וְאֶת־יְקוּתִיאֵל,
{ס} .מָרֶד ,אֲשֶׁר לָקַח ,אֲבִי זָנוֹחַ; וְאֵלֶּה, בְּנֵי בִּתְיָה בַת־פַּרְעֹה   18 and his wife Hajehudijah
bore Jered the father of Gedor, and Heber the father of Soco, and Jekuthiel the father of
Zanoah--and these are the sons of Bithiah the daughter of Pharaoh whom Mered took. {S}

7579   גְּדוֹתָיו   4   עַל־כָּל־גְּדוֹתָיו   Noun - feminine plural construct |
third person masculine singular   1) a river bank   1415   גְּדוֹת   Jos. 3:15;
4:18; 1 Chr. 12:16; Isa. 8:7   טו וּכְבוֹא נֹשְׂאֵי הָאָרוֹן, עַד־הַיַּרְדֵּן, וְרַגְלֵי הַכֹּהֲנִים נֹשְׂאֵי הָאָרוֹן,

נִטְבְּלוּ בִּקְצֵה הַמָּיִם; וְהַיַּרְדֵּן, מָלֵא עַל־כָּל־גְּדוֹתָיו, כֹּל, יְמֵי קָצִיר.   15 and when they that
bore the ark were come unto the Jordan, and the feet of the priests that bore the ark were
dipped in the brink of the water--for the Jordan overfloweth all its banks all the time of
harvest--
7580   גָּדִי   2   בֶּן־גָּדִי   Noun proper - masculine singular   Gadi =
|my fortune|; 1) the Gadite father of Menahem, a king of Israel   1424   גָּדִי
2 Kings 15:14, 17   יד וַיַּעַל מְנַחֵם בֶּן־גָּדִי מִתִּרְצָה, וַיָּבֹא שֹׁמְרוֹן, וַיַּךְ אֶת־שַׁלּוּם בֶּן־יָבֵישׁ,
בְּשֹׁמְרוֹן; וַיְמִיתֵהוּ, וַיִּמְלֹךְ תַּחְתָּיו.   14 And Menahem the son of Gadi went up from Tirzah,
and came to Samaria, and smote Shallum the son of Jabesh in Samaria, and slew him, and
reigned in his stead.
7581   גַּדִּי   1   Noun proper - masculine singular   Gaddi = |my fortune|;
1) the son ofSusi, spy from the tribe of Manasseh sent by Moses to spy out the land of Canaan
1426   גַּדִּי   Num. 13:11   יא לְמַטֵּה יוֹסֵף, לְמַטֵּה מְנַשֶּׁה--גַּדִּי, בֶּן-סוּסִי.
11 Of the tribe of Joseph, namely, of the tribe of Manasseh, Gaddi the son of Susi.
7582   גֶּדִי   6   וְעֵין־גֶּדִי   Preposition | Noun proper - feminine singular
En-gedi = |fount of the kid|; 1) a town in the wilderness of Judah on the western shore of the
DeadSea   5872   עַיִן   Jos. 15:62; 1 Sam. 24:1f; 2 Chr. 20:2; Cant. 1:14; Ezek.
47:10   סב וְהַנִּבְשָׁן וְעִיר־הַמֶּלַח, וְעֵין גֶּדִי: עָרִים שֵׁשׁ, וְחַצְרֵיהֶן.   62 and Nibshan, and
the City of Salt, and En-gedi; six cities with their villages.
7583   גְּדִי   9   גְּדִי־עִזִּים   Noun - common masculine singular absolute
1) kid, young male goat   1423   גְּדִי   Gen. 38:17, 20; Exod. 23:19; 34:26; Deut.
14:21; Jdg. 6:19; 13:15, 19; Isa. 11:6   ז וַיֹּאמֶר, אָנֹכִי אֲשַׁלַּח גְּדִי־עִזִּים מִן־הַצֹּאן; וַתֹּאמֶר, אִם־
תִּתֵּן עֵרָבוֹן עַד שָׁלְחֶךָ.   17 And he said: 'I will send thee a kid of the goats from the flock.'
And she said: 'Wilt thou give me a pledge, till thou send it?'
7584   גַּדִּיאֵל   1   Noun proper - masculine singular   Gaddiel = |God is
my fortune|; 1) the spy from the tribe of Zebulun sent by Moses to spy out the land of Canaan
1427   גַּדִּיאֵל   Num. 13:10   י לְמַטֵּה זְבוּלֻן, גַּדִּיאֵל בֶּן-סוֹדִי.   10 Of the
tribe of Zebulun, Gaddiel the son of Sodi.
7585   גְּדָיֵי   2   Noun - masculine plural construct   1) kid, young male
goat   1423   גְּדִי   Gen. 27:9, 16   ט לֶךְ־נָא, אֶל־הַצֹּאן, וְקַח־לִי מִשָּׁם שְׁנֵי
גְּדָיֵי עִזִּים, טֹבִים; וְאֶעֱשֶׂה אֹתָם מַטְעַמִּים לְאָבִיךָ, כַּאֲשֶׁר אָהֵב.   9 Go now to the flock, and
fetch me from thence two good kids of the goats; and I will make them savoury food for thy
father, such as he loveth;
7586   גְּדָיִים   1   Noun - masculine plural   1) kid, young male goat
1423   גְּדִי   1 Sam. 10:3   ג וְחָלַפְתָּ מִשָּׁם וָהָלְאָה, וּבָאתָ עַד־אֵלוֹן תָּבוֹר, וּמְצָאוּךָ
שָׁם שְׁלֹשָׁה אֲנָשִׁים, עֹלִים אֶל־הָאֱלֹהִים בֵּית־אֵל; אֶחָד נֹשֵׂא שְׁלֹשָׁה גְדָיִים, וְאֶחָד נֹשֵׂא שְׁלֹשֶׁת כִּכְּרוֹת
לֶחֶם, וְאֶחָד, נֹשֵׂא נֵבֶל־יָיִן.   3 Then shalt thou go on forward from thence, and thou shalt
come to the terebinth of Tabor, and there shall meet thee there three men going up to God to
Beth-el, one carrying three kids, and another carrying three loaves of bread, and another
carrying a bottle of wine.

7587 גִּדִים 2 Noun - masculine plural 1) sinew 1517
גִּיד Ezek. 37:6, 8 ו וְנָתַתִּי עֲלֵיכֶם גִּידִים וְהַעֲלֵתִי עֲלֵיכֶם בָּשָׂר, וְקָרַמְתִּי עֲלֵיכֶם עוֹר,
וְנָתַתִּי בָכֶם רוּחַ, וִחְיִיתֶם; וִידַעְתֶּם, כִּי־אֲנִי יְהוָה. 6 And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the LORD.'

7588 גָּדִישׁ 3 Noun - masculine singular 1) heap, stack, pile ; 2) tomb 1430 גָּדִישׁ Exod. 22:5; Job 5:26; 21:32 ה כִּי־תֵצֵא אֵשׁ וּמָצְאָה
קֹצִים, וְנֶאֱכַל גָּדִישׁ, אוֹ הַקָּמָה, אוֹ הַשָּׂדֶה--שַׁלֵּם יְשַׁלֵּם, הַמַּבְעִר אֶת־הַבְּעֵרָה. {ס} 5 If fire break out, and catch in thorns, so that the shocks of corn, or the standing corn, or the field are consumed; he that kindled the fire shall surely make restitution. {S}

7589 גִּדְיֹתָיו 1 עַל־כָּל־גְּדוֹתָיוkethib ; Noun - common feminine plural construct | suffix third person masculine singular kethib a river bank, the same as gadah, q.v. 1428 גִּדְיָת 1 Chr. 12:16 טז אֵלֶּה הֵם, אֲשֶׁר עָבְרוּ אֶת־
הַיַּרְדֵּן בַּחֹדֶשׁ הָרִאשׁוֹן, וְהוּא מְמַלֵּא, עַל־כָּל־גדיתיו (גְּדוֹתָיו); וַיַּבְרִיחוּ, אֶת־כָּל־הָעֲמָקִים, לַמִּזְרָח,
וְלַמַּעֲרָב. {פ} 16 These are they that went over the Jordan in the first month, when it had overflown all its banks; and they put to flight all them of the valleys, both toward the east, and toward the west. {P}

7590 גְּדִיֹּתַיִךְ 1 אֶת־גְּדִיֹּתַיִךְ Noun - common feminine plural construct | suffix second person feminine singular 1) kids, young female goats
1429 גְּדִיָּה Song of Solomon (Cant.) 1:8 ח אִם־לֹא תֵדְעִי לָךְ, הַיָּפָה בַּנָּשִׁים;
צְאִי־לָךְ בְּעִקְבֵי הַצֹּאן, וּרְעִי אֶת־גְּדִיֹּתַיִךְ, עַל, מִשְׁכְּנוֹת הָרֹעִים. {פ} 8 If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock and feed thy kids, beside the shepherds' tents. {P}

7591 גָּדַל 3 כִּי־גָדַל Verb - Qal Perfect - third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself 1431 גָּדַל Gen. 26:13; 38:14; Job 2:13 יג וַיִּגְדַּל, הָאִישׁ; וַיֵּלֶךְ הָלוֹךְ וְגָדֵל, עַד כִּי־גָדַל מְאֹד. 13 And the man waxed great, and grew more and more until he became very great.

7592 גָּדֹל 1 כִּי־גָדֹל Adjective - masculine singular adj ; 1) great ; 1a) large (in magnitude and extent) ; 1b) in number ; 1c) in intensity ; 1d) loud (in sound) ; 1e) older (in age) ; 1f) in importance ; 1f1) important things ; 1f2) great, distinguished (of men) ; 1f3) God Himself (of God) ; subst ; 1g) great things ; 1h) haughty things ; 1i) greatness ; n pr m ; 1j) (CLBL) Haggedolim, the great man?, father of Zabdiel
1419 גָּדוֹל Psalm 57:11 יא כִּי-גָדֹל עַד-שָׁמַיִם חַסְדֶּךָ; וְעַד-שְׁחָקִים אֲמִתֶּךָ.
11 For Thy mercy is great unto the heavens, and Thy truth unto the skies.

7593 גָּדֹל 1 Adjective - masculine singular adj ; 1) great ; 1a) large (in magnitude and extent) ; 1b) in number ; 1c) in intensity ; 1d) loud (in sound) ; 1e) older (in age) ; 1f) in importance ; 1f1) important things ; 1f2) great, distinguished (of men) ; 1f3)

God Himself (of God) ; subst ; 1g) great things ; 1h) haughty things ; 1i) greatness ; n pr m ; 1j) (CLBL) Haggedolim, the great man?, father of Zabdiel 1419 גָּדוֹל Deut. 26:8 ח וַיּוֹצִאֵנוּ יְהוָה, מִמִּצְרַיִם, בְּיָד חֲזָקָה וּבִזְרֹעַ נְטוּיָה, וּבְמֹרָא גָּדֹל--וּבְאֹתוֹת, וּבְמֹפְתִים.
8 And the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders.

7594 גַּדֵּל 1 Verb - Piel Infinitive construct 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself 1431 גָּדַל Num. 6:5 ה כָּל-יְמֵי נֶדֶר נִזְרוֹ, תַּעַר לֹא-יַעֲבֹר עַל-רֹאשׁוֹ: עַד-מְלֹאת הַיָּמִם אֲשֶׁר-יַזִּיר לַיהוָה, קָדֹשׁ יִהְיֶה--גַּדֵּל פֶּרַע, שְׂעַר רֹאשׁוֹ. 5 All the days of his vow of Naziriteship there shall no razor come upon his head; until the days be fulfilled, in which he consecrateth himself unto the LORD, he shall be holy, he shall let the locks of the hair of his head grow long.

7595 גִּדֵּל 5 בְּנֵי־גִדֵּל Noun common masculine plural construct homonym Giddel: "very great," one of the Nethinim, also one of Solomon's servants 1435 גִּדַּל Ezr. 2:47, 56; Neh. 7:49, 58; Isa. 49:21 מז בְּנֵי־גִדֵּל {ס} בְּנֵי־גַחַר, {ס} בְּנֵי {ר} רְאָיָה. {ס} 47 the children of Giddel, the children of Gahar, the children of Reaiah;

7596 גִּדַּל 2 Verb - Piel Perfect - third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself 1431 גָּדַל Jos. 4:14; Est. 3:1 יד בַּיּוֹם הַהוּא, גִּדַּל יְהוָה אֶת־יְהוֹשֻׁעַ, בְּעֵינֵי, כָּל־יִשְׂרָאֵל; וַיִּרְאוּ אֹתוֹ, כַּאֲשֶׁר יָרְאוּ אֶת־מֹשֶׁה כָּל־יְמֵי חַיָּיו. {פ}
14 On that day the LORD magnified Joshua in the sight of all Israel; and they feared him, as they feared Moses, all the days of his life. {P}

7597 גֹּדֶל 2 Noun - masculine singular construct 1) greatness ; 1a) greatness, magnitude ; 1b) magnificence ; 1c) pride, insolence (bad sense) 1433 גֹּדֶל Deut. 32:3; Isa. 10:12 ג כִּי שֵׁם יְהוָה, אֶקְרָא: {ס} הָבוּ גֹדֶל, לֵאלֹהֵינוּ. {ר}
3 For I will proclaim the name of the LORD; ascribe ye greatness unto our God.

7598 גְּדָל 1 גּרַל־חֵמָה kethib גְּדָל־חֵמָה ; qere; Adjective - masculine singular construct adj ; 1) great ; 1a) large (in magnitude and extent) ; 1b) in number ; 1c) in intensity ; 1d) loud (in sound) ; 1e) older (in age) ; 1f) in importance ; 1f1) important things ; 1f2) great, distinguished (of men) ; 1f3) God Himself (of God) ; subst ; 1g) great things ; 1h) haughty things ; 1i) greatness ; n pr m ; 1j) (CLBL) Haggedolim, the great man?, father of Zabdiel 1419 גָּדוֹל Prov. 19:19 יט גרל- (גְּדָל-) חֵמָה, נֹשֵׂא עֹנֶשׁ: כִּי אִם-תַּצִּיל, וְעוֹד תּוֹסִף. 19 A man of great wrath shall suffer punishment; for if thou interpose, thou wilt add thereto.

7599 גְּדֹל 1 Adjective - masculine singular construct adj ; 1) great ; 1a) large (in magnitude and extent) ; 1b) in number ; 1c) in intensity ; 1d) loud (in sound) ; 1e) older (in age) ; 1f) in importance ; 1f1) important things ; 1f2) great, distinguished (of men) ; 1f3) God Himself (of God) ; subst ; 1g) great things ; 1h) haughty things ; 1i) greatness ; n pr m ; 1j) (CLBL) Haggedolim, the great man?, father of Zabdiel 1419 גָּדוֹל Jeremiah 32:19 יט גְּדֹל, הָעֵצָה, וְרַב, הָעֲלִילִיָּה--אֲשֶׁר-עֵינֶיךָ פְקֻחוֹת, עַל-כָּל-דַּרְכֵי בְּנֵי אָדָם, לָתֵת לְאִישׁ כִּדְרָכָיו, וְכִפְרִי מַעֲלָלָיו. 19 great in counsel, and mighty in work; whose eyes are open upon all the ways of the sons of men, to give every one according to his ways, and according to the fruit of his doings;

7600 גָּֽדְלָה 2 כִּי־גָֽדְלָה Verb - Qal Perfect - third person feminine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself 1431 גָּדַל Gen. 19:13; Ezr. 9:6 יג כִּי־מַשְׁחִתִים אֲנַחְנוּ, אֶת־הַמָּקוֹם הַזֶּה: כִּי־גָֽדְלָה צַעֲקָתָם אֶת־פְּנֵי יְהוָה, וַיְשַׁלְּחֵנוּ יְהוָה לְשַׁחֲתָהּ. 13 for we will destroy this place, because the cry of them is waxed great before the LORD; and the LORD hath sent us to destroy it.'

7601 גָּֽדְלָה 1 Verb - Qal Perfect - third person feminine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself 1431 גָּדַל 1 Sam. 26:24 כד וְהִנֵּה, כַּאֲשֶׁר גָּֽדְלָה נַפְשְׁךָ הַיּוֹם הַזֶּה--בְּעֵינָי: כֵּן תִּגְדַּל נַפְשִׁי בְּעֵינֵי יְהוָה, וְיַצִּלֵנִי מִכָּל-צָרָה. {פ} 24 And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let Him deliver me out of all tribulation.' {P}

7602 גִּדֵּלָה 1 Verb - Piel Perfect - third person feminine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself 1431 גָּדַל Isa. 51:18 יח אֵין-מְנַהֵל לָהּ, מִכָּל-בָּנִים יָלָדָה; וְאֵין מַחֲזִיק בְּיָדָהּ, מִכָּל-בָּנִים גִּדֵּלָה. 18 There is none to guide her among all the sons whom she hath brought forth; neither is there any that taketh her by the hand of all the sons that she hath brought up.

7603 גְּדֹלָה 17 Adjective - feminine singular adj ; 1) great ; 1a) large (in magnitude and extent) ; 1b) in number ; 1c) in intensity ; 1d) loud (in sound) ; 1e) older (in age) ; 1f) in importance ; 1f1) important things ; 1f2) great, distinguished (of men) ; 1f3) God Himself (of God) ; subst ; 1g) great things ; 1h) haughty things ; 1i) greatness ; n pr m ; 1j) (CLBL) Haggedolim, the great man?, father of Zabdiel 1419 גָּדוֹל

Gen. 15:12; 20:9; 27:33f; 29:2; 45:7; Exod. 11:6; 12:30; 32:21, 30f; Deut. 7:23; Ezr. 9:7; Neh.
1:3; 2:10; Est. 4:1; Jer. 11:16; Ezek. 29:18; Dan. 9:12; 10:7; 11:44 יב וַיְהִי הַשֶּׁמֶשׁ לָבוֹא,
וְתַרְדֵּמָה נָפְלָה עַל־אַבְרָם; וְהִנֵּה אֵימָה חֲשֵׁכָה גְדֹלָה, נֹפֶלֶת עָלָיו. 12 And it came to pass,
that, when the sun was going down, a deep sleep fell upon Abram; and, lo, a dread, even a
great darkness, fell upon him.

7604 גְּדֹלָה 4 Adjective - feminine singular adj ; 1) great ; 1a) large
(in magnitude and extent) ; 1b) in number ; 1c) in intensity ; 1d) loud (in sound) ; 1e) older
(in age) ; 1f) in importance ; 1f1) important things ; 1f2) great, distinguished (of men) ; 1f3)
God Himself (of God) ; subst ; 1g) great things ; 1h) haughty things ; 1i) greatness ; n pr m ;
1j) (CLBL) Haggedolim, the great man?, father of Zabdiel 1419 גָּדוֹל Gen.
27:33f; 29:2; 45:7 לג וַיֶּחֱרַד יִצְחָק חֲרָדָה, גְּדֹלָה עַד־מְאֹד, וַיֹּאמֶר מִי־אֵפוֹא הוּא הַצָּד־צַיִד
וַיָּבֵא לִי וָאֹכַל מִכֹּל בְּטֶרֶם תָּבוֹא, וָאֲבָרְכֵהוּ; גַּם־בָּרוּךְ, יִהְיֶה. 33 And Isaac trembled very
exceedingly, and said: 'Who then is he that hath taken venison, and brought it me, and I have
eaten of all before thou camest, and have blessed him? yea, and he shall be blessed.'

7605 גָּדְלוּ 6 Verb - Qal Perfect - third person common plural 1) to
grow, become great or important, promote, make powerful, praise, magnify, do great things ;
1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1)
to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought
up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e)
(Hithpael) to magnify oneself 1431 גָּדַל 1 Kings 12:8, 10; 2 Chr. 10:8, 10;
Psalms 92:6; Jer. 5:27 ח וַיַּעֲזֹב אֶת־עֲצַת הַזְּקֵנִים, אֲשֶׁר יְעָצֻהוּ; וַיִּוָּעַץ, אֶת־הַיְלָדִים אֲשֶׁר גָּדְלוּ
אִתּוֹ, אֲשֶׁר הָעֹמְדִים, לְפָנָיו. 8 But he forsook the counsel of the old men which they had
given him, and took counsel with the young men that were grown up with him, that stood
before him.

7606 גַּדְּלוּ 1 Verb - Piel Imperative - masculine plural 1) to grow,
become great or important, promote, make powerful, praise, magnify, do great things ; 1a)
(Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to
cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ;
1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael)
to magnify oneself 1431 גָּדַל Psalm 34:3 ג בַּיהוָה, תִּתְהַלֵּל נַפְשִׁי;
יִשְׁמְעוּ עֲנָוִים וְיִשְׂמָחוּ. 3 My soul shall glory in the LORD; the humble shall hear thereof,
and be glad.

7607 גִּדְּלוּהוּ 1 Verb - Piel Perfect - third person common plural | third
person masculine singular 1) to grow, become great or important, promote, make
powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become
great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great,
powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ;
1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself 1431
גָּדַל Ezek. 31:4 ד מַיִם גִּדְּלוּהוּ, תְּהוֹם רֹמְמָתְהוּ; אֶת־נַהֲרֹתֶיהָ, הֹלֵךְ סְבִיבוֹת מַטָּעָהּ,
וְאֶת־תְּעָלֹתֶיהָ שִׁלְחָה, אֶל כָּל־עֲצֵי הַשָּׂדֶה. 4 The waters nourished it, the deep made it to

grow; her rivers ran round about her plantation, and she sent out her conduits unto all the
trees of the field.

7608 גָּדְלוֹ 1 Noun - masculine singular construct | third person masculine
singular 1) greatness ; 1a) greatness, magnitude ; 1b) magnificence ; 1c) pride,
insolence (bad sense) 1433 גֹּדֶל Psalm 150:2 ב הַלְלוּהוּ בִגְבוּרֹתָיו;
הַלְלוּהוּ, כְּרֹב גֻּדְלוֹ. 2 Praise Him for His mighty acts; praise Him according to His
abundant greatness.

7609 גָּדְלוֹ 2 וְאֶת־גָּדְלוֹ Noun - masculine singular construct | third
person masculine singular 1) greatness ; 1a) greatness, magnitude ; 1b) magnificence ;
1c) pride, insolence (bad sense) 1433 גֹּדֶל Deut. 5:20/24; 11:2 כ
וַתֹּאמְרוּ, הֵן הֶרְאָנוּ יְהוָה אֱלֹהֵינוּ אֶת־כְּבֹדוֹ וְאֶת־גָּדְלוֹ, וְאֶת־קֹלוֹ שָׁמַעְנוּ, מִתּוֹךְ הָאֵשׁ; הַיּוֹם הַזֶּה רָאִינוּ,
כִּי־יְדַבֵּר אֱלֹהִים אֶת־הָאָדָם וָחָי. 20 and ye said: 'Behold, the LORD our God hath shown
us His glory and His greatness, and we have heard His voice out of the midst of the fire; we
have seen this day that God doth speak with man, and he liveth.

7610 גִּדְּלוֹ 2 Verb - Piel Perfect - third person masculine singular | third
person masculine singular 1) to grow, become great or important, promote, make
powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become
great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great,
powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ;
1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself 1431
גָּדַל Est. 5:11; 10:2 יא וַיְסַפֵּר לָהֶם הָמָן אֶת־כְּבוֹד עָשְׁרוֹ, וְרֹב בָּנָיו; וְאֵת כָּל־אֲשֶׁר
גִּדְּלוֹ הַמֶּלֶךְ וְאֵת אֲשֶׁר נִשְּׂאוֹ, עַל־הַשָּׂרִים וְעַבְדֵי הַמֶּלֶךְ. 11 And Haman recounted unto them
the glory of his riches, and the multitude of his children, and everything as to how the king
had promoted him, and how he had advanced him above the princes and servants of the king.

7611 גְדֹלוֹת 6 Adjective - feminine plural adj ; 1) great ; 1a) large
(in magnitude and extent) ; 1b) in number ; 1c) in intensity ; 1d) loud (in sound) ; 1e) older
(in age) ; 1f) in importance ; 1f1) important things ; 1f2) great, distinguished (of men) ; 1f3)
God Himself (of God) ; subst ; 1g) great things ; 1h) haughty things ; 1i) greatness ; n pr m ;
1j) (CLBL) Haggedolim, the great man?, father of Zabdiel 1419 גָּדוֹל Job
5:9; 9:10; 37:5; Psalms 71:19; 106:21; Jer. 45:5 ט עֹשֶׂה גְדֹלוֹת, וְאֵין חֵקֶר; נִפְלָאוֹת, עַד־אֵין
מִסְפָּר. 9 Who doeth great things and unsearchable, marvellous things without number;

7612 גְּדֻלּוֹת 1 Noun - feminine plural 1) greatness ; 1a) of man ;
1b) of God's greatness (as an attribute) 1420 גְּדֻלָּה 1 Chr. 17:21 כא
וּמִי כְּעַמְּךָ יִשְׂרָאֵל, גּוֹי אֶחָד בָּאָרֶץ: אֲשֶׁר הָלַךְ הָאֱלֹהִים לִפְדּוֹת לוֹ עָם, לָשׂוּם לְךָ שֵׁם גְּדֻלּוֹת
וְנֹרָאוֹת--לְגָרֵשׁ מִפְּנֵי עַמְּךָ אֲשֶׁר־פָּדִיתָ מִמִּצְרַיִם, גּוֹיִם. 21 And who is like Thy people Israel,
a nation one in the earth, whom God went to redeem unto Himself for a people, to make Thee
a name by great and tremendous things, in driving out nations from before Thy people, whom
Thou didst redeem out of Egypt.

7613 גְדֹלוֹת 23 Adjective - feminine plural adj ; 1) great ; 1a) large
(in magnitude and extent) ; 1b) in number ; 1c) in intensity ; 1d) loud (in sound) ; 1e) older
(in age) ; 1f) in importance ; 1f1) important things ; 1f2) great, distinguished (of men) ; 1f3)

God Himself (of God) ; subst ; 1g) great things ; 1h) haughty things ; 1i) greatness ; n pr m ;
1j) (CLBL) Haggedolim, the great man?, father of Zabdiel 1419 גָּדוֹל Deut.
27:2; 28:59; Jos. 10:11, 18, 27; 14:12; 1 Kings 4:13; 5:31; 7:10; 1 Chr. 17:21; 22:8; 2 Chr.
26:15; Neh. 9:18; Job 5:9; 9:10; 37:5; Psalm 12:4; 71:19; 104:25; 106:21; 136:4; Jer. 28:8; 33:3;
43:9; 45:5; Ezek. 8:6, 13, 15; 25:17 ב וְהָיָה, בַּיּוֹם אֲשֶׁר תַּעַבְרוּ אֶת־הַיַּרְדֵּן, אֶל־הָאָרֶץ, אֲשֶׁר־
יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ--וַהֲקֵמֹתָ לְךָ אֲבָנִים גְּדֹלוֹת, וְשַׂדְתָּ אֹתָם בַּשִּׂיד. 2 And it shall be on the
day when ye shall pass over the Jordan unto the land which the LORD thy God giveth thee,
that thou shalt set thee up great stones, and plaster them with plaster.

7614 גִּדְלֵי 1 Verb - Qal Participle - masculine plural construct 1)
becoming great, growing up 1432 גָּדֵל Ezek. 16:26 כו וַתִּזְנִי אֶל־בְּנֵי־
מִצְרַיִם שְׁכֵנַיִךְ, גִּדְלֵי בָשָׂר; וַתַּרְבִּי אֶת־תַּזְנֻתֵךְ, לְהַכְעִיסֵנִי. 26 Thou hast also played the
harlot with the Egyptians, thy neighbours, great of flesh; and hast multiplied thy harlotry, to
provoke Me.

7615 גְּדֹלֵי 1 אֶת־גְּדֹלֵי Adjective - masculine plural construct
adj ; 1) great ; 1a) large (in magnitude and extent) ; 1b) in number ; 1c) in intensity ; 1d)
loud (in sound) ; 1e) older (in age) ; 1f) in importance ; 1f1) important things ; 1f2) great,
distinguished (of men) ; 1f3) God Himself (of God) ; subst ; 1g) great things ; 1h) haughty
things ; 1i) greatness ; n pr m ; 1j) (CLBL) Haggedolim, the great man?, father of Zabdiel
1419 גָּדוֹל 2 Kings 10:6 ו וַיִּכְתֹּב אֲלֵיהֶם סֵפֶר שֵׁנִית לֵאמֹר, אִם־לִי אַתֶּם וּלְקֹלִי
אַתֶּם שֹׁמְעִים קְחוּ אֶת־רָאשֵׁי אַנְשֵׁי בְנֵי־אֲדֹנֵיכֶם, וּבֹאוּ אֵלַי כָּעֵת מָחָר, יִזְרְעֶאלָה; וּבְנֵי הַמֶּלֶךְ שִׁבְעִים
אִישׁ, אֶת־גְּדֹלֵי הָעִיר מְגַדְּלִים אוֹתָם. 6 Then he wrote a letter the second time to them,
saying: 'If ye be on my side, and if ye will hearken unto my voice, take ye the heads of the
men your master's sons, and come to me to Jezreel by to-morrow this time.' Now the king's
sons, being seventy persons, were with the great men of the city, who brought them up.

7616 גְּדַלְיָה 5 אֶל־גְּדַלְיָה Noun proper - masculine singular
Gedaliah = |Jehovah is great|; 1) a son of Jeduthun in the time of David ; 2) son of Ahikam,
the governor of Judea appointed by Nebuchadnezzar ; 3) son of Pashur,one of the chiefs of
Jerusalem in the time of Jeremiah ; 4) son of Amariah and grandson of Hezekiah ; 5) a priest
of the sons of Jeshua in the time of Ezra 1436 גְּדַלְיָה Jer. 40:5f, 8; 41:16;
Zeph. 1:1 ה וְעוֹדֶנּוּ לֹא־יָשׁוּב, וְשֻׁבָה אֶל־גְּדַלְיָה בֶן־אֲחִיקָם בֶּן־שָׁפָן אֲשֶׁר הִפְקִיד מֶלֶךְ־בָּבֶל
בְּעָרֵי יְהוּדָה וְשֵׁב אִתּוֹ בְּתוֹךְ הָעָם, אוֹ אֶל־כָּל־הַיָּשָׁר בְּעֵינֶיךָ לָלֶכֶת, לֵךְ; וַיִּתֶּן־לוֹ רַב־טַבָּחִים אֲרֻחָה
וּמַשְׂאֵת, וַיְשַׁלְּחֵהוּ. 5 Yet he would not go back.--Go back then to Gedaliah the son of
Ahikam, the son of Shaphan, whom the king of Babylon hath made governor over the cities of
Judah, and dwell with him among the people; or go wheresoever it seemeth right unto thee to
go.' So the captain of the guard gave him an allowance and a present, and let him go.

7617 גְּדַלְיָהוּ 25 אֶת־גְּדַלְיָהוּ Noun proper - masculine singular
Gedaliah = |Jehovah is great|; 1) a son of Jeduthun in the time of David ; 2) son of Ahikam,
the governor of Judea appointed by Nebuchadnezzar ; 3) son of Pashur,one of the chiefs of
Jerusalem in the time of Jeremiah ; 4) son of Amariah and grandson of Hezekiah ; 5) a priest
of the sons of Jeshua in the time of Ezra 1436 גְּדַלְיָה 2 Kings 25:22ff; 1
Chr. 25:3, 9; Jer. 39:14; 40:7, 9, 11ff; 41:1ff, 6, 9f, 18; 43:6 כב וְהָעָם, הַנִּשְׁאָר בְּאֶרֶץ

יְהוּדָה, אֲשֶׁר הִשְׁאִיר, נְבוּכַדְנֶאצַּר מֶלֶךְ בָּבֶל--וַיַּפְקֵד עֲלֵיהֶם, אֶת־גְּדַלְיָהוּ בֶּן־אֲחִיקָם בֶּן־שָׁפָן.
22 And as for the people that were left in the land of Judah, whom Nebuchadnezzar king of Babylon had left, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, governor.

7618 גְּדֹלָיו 1 וְכָל־גְּדֹלָיו Adjective - masculine plural construct | third person masculine singular adj ; 1) great ; 1a) large (in magnitude and extent) ; 1b) in number ; 1c) in intensity ; 1d) loud (in sound) ; 1e) older (in age) ; 1f) in importance ; 1f1) important things ; 1f2) great, distinguished (of men) ; 1f3) God Himself (of God) ; subst ; 1g) great things ; 1h) haughty things ; 1i) greatness ; n pr m ; 1j) (CLBL) Haggedolim, the great man?, father of Zabdiel 1419 גָּדוֹל 2 Kings 10:11
יא וַיַּךְ יֵהוּא, אֵת כָּל־הַנִּשְׁאָרִים לְבֵית־אַחְאָב בְּיִזְרְעֶאל, וְכָל־גְּדֹלָיו, וּמְיֻדָּעָיו וְכֹהֲנָיו--עַד־בִּלְתִּי הִשְׁאִיר־לוֹ, שָׂרִיד. 11 So Jehu smote all that remained of the house of Ahab in Jezreel, and all his great men, and his familiar friends, and his priests, until there was left him none remaining.

7619 גְּדֹלִים 2 Adjective - masculine plural adj ; 1) great ; 1a) large (in magnitude and extent) ; 1b) in number ; 1c) in intensity ; 1d) loud (in sound) ; 1e) older (in age) ; 1f) in importance ; 1f1) important things ; 1f2) great, distinguished (of men) ; 1f3) God Himself (of God) ; subst ; 1g) great things ; 1h) haughty things ; 1i) greatness ; n pr m ; 1j) (CLBL) Haggedolim, the great man?, father of Zabdiel 1419 גָּדוֹל Prov. 18:16; Jeremiah 16:6 טז מַתָּן אָדָם, יַרְחִיב לוֹ; וְלִפְנֵי גְדֹלִים יַנְחֶנּוּ. 16 A man's gift maketh room for him, and bringeth him before great men.

7620 גְּדִלִים 2 Noun - masculine plural 1) twisted threads, tassels, festoons ; 1a) tassels (on clothes) ; 1b) festoons (on capitals of columns) 1434 גְּדִלִים Deut. 22:12; 1 Kings 7:17 יב גְּדִלִים, תַּעֲשֶׂה־לָּךְ, עַל־אַרְבַּע כַּנְפוֹת כְּסוּתְךָ, אֲשֶׁר תְּכַסֶּה־בָּהּ. {ס} 12 Thou shalt make thee twisted cords upon the four corners of thy covering, wherewith thou coverest thyself. {S}

7621 גְּדֹלִים 19 Adjective - masculine plural adj ; 1) great ; 1a) large (in magnitude and extent) ; 1b) in number ; 1c) in intensity ; 1d) loud (in sound) ; 1e) older (in age) ; 1f) in importance ; 1f1) important things ; 1f2) great, distinguished (of men) ; 1f3) God Himself (of God) ; subst ; 1g) great things ; 1h) haughty things ; 1i) greatness ; n pr m ; 1j) (CLBL) Haggedolim, the great man?, father of Zabdiel 1419 גָּדוֹל
Gen. 12:17; Exod. 6:6; 7:4; Deut. 4:34, 38; 6:22; 9:1; 11:23; Jos. 23:9; Jdg. 5:15; Psalm 111:2; 136:7, 17; Prov. 18:16; 25:6; Eccl. 9:14; Isa. 5:9; 54:7; Jer. 16:6; 27:7; 50:9 יז וַיְנַגַּע יְהוָה אֶת־פַּרְעֹה נְגָעִים גְּדֹלִים, וְאֶת־בֵּיתוֹ, עַל־דְּבַר שָׂרַי, אֵשֶׁת אַבְרָם. 17 And the LORD plagued Pharaoh and his house with great plagues because of Sarai Abram's wife.

7622 גָּדְלְךָ 1 אֶת־גָּדְלְךָ Noun - masculine singular construct | second person masculine singular 1) greatness ; 1a) greatness, magnitude ; 1b) magnificence ; 1c) pride, insolence (bad sense) 1433 גֹּדֶל Deut. 3:24
כד אֲדֹנָי יְהוִה, אַתָּה הַחִלּוֹתָ לְהַרְאוֹת אֶת־עַבְדְּךָ, אֶת־גָּדְלְךָ, וְאֶת־יָדְךָ הַחֲזָקָה--אֲשֶׁר מִי־אֵל בַּשָּׁמַיִם וּבָאָרֶץ, אֲשֶׁר־יַעֲשֶׂה כְמַעֲשֶׂיךָ וְכִגְבוּרֹתֶךָ. 24 'O Lord GOD, Thou hast begun to show Thy

servant Thy greatness, and Thy strong hand; for what god is there in heaven or on earth, that can do according to Thy works, and according to Thy mighty acts?

7623 גַּדֶּלְךָ 1 Verb - Piel Infinitive construct | second person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself 1431 גָּדַל Jos. 3:7 ז וַיֹּאמֶר יְהוָה, אֶל־יְהוֹשֻׁעַ, הַיּוֹם הַזֶּה אָחֵל גַּדֶּלְךָ, בְּעֵינֵי כָּל־יִשְׂרָאֵל: אֲשֶׁר, יֵדְעוּן, כִּי כַּאֲשֶׁר הָיִיתִי עִם־מֹשֶׁה, אֶהְיֶה עִמָּךְ. 7 And the LORD said unto Joshua: 'This day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, so I will be with thee.

7624 גְּדֵלַנִי 1 Verb - Qal Perfect - third person masculine singular | first person common singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself 1431 גָּדַל Job 31:18 יח כִּי מִנְּעוּרַי, גְּדֵלַנִי כְאָב; וּמִבֶּטֶן אִמִּי אַנְחֶנָּה. 18 Nay, from my youth he grew up with me as with a father, and I have been her guide from my mother's womb.

7625 גָּדַלְתָּ 2 Verb - Qal Perfect - second person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself 1431 גָּדַל 2 Sam. 7:22; Psalms 104:1 כב עַל־כֵּן גָּדַלְתָּ, יְהוָה אֱלֹהִים: כִּי־אֵין כָּמוֹךָ, וְאֵין אֱלֹהִים זוּלָתֶךָ, בְּכֹל אֲשֶׁר־שָׁמַעְנוּ, בְּאָזְנֵינוּ. 22 Therefore Thou art great, O LORD God; for there is none like Thee, neither is there any God beside Thee, according to all that we have heard with our ears.

7626 גְּדֻלַּת 1 Noun - feminine singular construct 1) greatness ; 1a) of man ; 1b) of God's greatness (as an attribute) 1420 גְּדֻלָּה Est. 10:2 ב וְכָל־מַעֲשֵׂה תָקְפּוֹ, וּגְבוּרָתוֹ, וּפָרָשַׁת גְּדֻלַּת מָרְדֳּכַי, אֲשֶׁר גִּדְּלוֹ הַמֶּלֶךְ--הֲלוֹא־הֵם כְּתוּבִים, עַל־סֵפֶר דִּבְרֵי הַיָּמִים, לְמַלְכֵי, מָדַי וּפָרָס. 2 And all the acts of his power and of his might, and the full account of the greatness of Mordecai, how the king advanced him, are they not written in the book of the chronicles of the kings of Media and Persia?

7627 גְּדֹלֹת 4 Adjective - feminine plural adj ; 1) great ; 1a) large (in magnitude and extent) ; 1b) in number ; 1c) in intensity ; 1d) loud (in sound) ; 1e) older (in age) ; 1f) in importance ; 1f1) important things ; 1f2) great, distinguished (of men) ; 1f3) God Himself (of God) ; subst ; 1g) great things ; 1h) haughty things ; 1i) greatness ; n pr m ; 1j) (CLBL) Haggedolim, the great man?, father of Zabdiel 1419 גָּדוֹל Num.

13:28; Deut. 1:28; 6:10; 9:1 כח אֶפֶס כִּי-עַז הָעָם, הַיֹּשֵׁב בָּאָרֶץ; וְהֶעָרִים, בְּצֻרוֹת גְּדֹלֹת מְאֹד,
וְגַם-יְלִדֵי הָעֲנָק, רָאִינוּ שָׁם. 28 Howbeit the people that dwell in the land are fierce, and
the cities are fortified, and very great; and moreover we saw the children of Anak there.
7628 גִּדַּלְתּוֹ 1 Verb - Piel Perfect - second person masculine singular |
third person masculine singular 1) to grow, become great or important, promote, make
powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become
great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great,
powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ;
1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself 1431
גָּדַל Jon. 4:10 י וַיֹּאמֶר יְהוָה--אַתָּה חַסְתָּ עַל-הַקִּיקָיוֹן, אֲשֶׁר לֹא-עָמַלְתָּ בּוֹ וְלֹא
גִדַּלְתּוֹ: שֶׁבִּן-לַיְלָה הָיָה, וּבִן-לַיְלָה אָבָד. 10 And the LORD said: 'Thou hast had pity on
the gourd, for which thou hast not laboured, neither madest it grow, which came up in a night,
and perished in a night;
7629 גִּדַּלְתִּי 2 Verb - Piel Perfect - first person common singular 1)
to grow, become great or important, promote, make powerful, praise, magnify, do great things ;
1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1)
to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought
up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e)
(Hithpael) to magnify oneself 1431 גָּדַל 1 Chr. 25:4; Isa. 23:4 ד
לְהֵימָן--בְּנֵי הֵימָן בֻּקִּיָּהוּ מַתַּנְיָהוּ עֻזִּיאֵל שְׁבוּאֵל וִירִימוֹת חֲנַנְיָה חֲנָנִי, אֱלִיאָתָה גִדַּלְתִּי וְרֹמַמְתִּי עֶזֶר,
יָשְׁבְּקָשָׁה מַלּוֹתִי, הוֹתִיר מַחֲזִיאוֹת. 4 Of Heman: the sons of Heman: Bukkiah, Mattaniah,
Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamti-ezer,
Joshbekashah, Mallothi, Hothir, Mahazioth;
7630 גִּדַּלְתִּי 1 Verb - Piel Perfect - first person common singular 1)
to grow, become great or important, promote, make powerful, praise, magnify, do great things ;
1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1)
to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought
up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e)
(Hithpael) to magnify oneself 1431 גָּדַל Isaiah 1:2 ב שִׁמְעוּ שָׁמַיִם
וְהַאֲזִינִי אֶרֶץ, כִּי יְהוָה דִּבֵּר: בָּנִים גִּדַּלְתִּי וְרוֹמַמְתִּי, וְהֵם פָּשְׁעוּ בִי. 2 Hear, O heavens, and
give ear, O earth, for the LORD hath spoken: Children I have reared, and brought up, and they
have rebelled against Me.
7631 גְּדֻלָּתִי 1 Noun - feminine singular construct | first person common
singular 1) greatness ; 1a) of man ; 1b) of God's greatness (as an attribute)
1420 גְּדֻלָּה Psalm 71:21 כא תֶּרֶב גְּדֻלָּתִי; וְתִסֹּב תְּנַחֲמֵנִי. 21 Thou
wilt increase my greatness, and turn and comfort me.
7632 גָּדַע 1 Verb - Qal Perfect - third person masculine singular 1)
to cut, hew, chop, cut down, hew down, hew off, cut off, cut in two, shave off ; 1a) (Qal) to
hew, chop in two ; 1b) (Niphal) to be chopped off, be hewn off ; 1c) (Piel) to cut off or down
in two, hew off or down in two ; 1d) (Pual) to chop down, hew down 1438 גָּדַע
Lamentations 2:3 ג גָּדַע בָּחֳרִי-אַף, כֹּל קֶרֶן יִשְׂרָאֵל--הֵשִׁיב אָחוֹר יְמִינוֹ, מִפְּנֵי אוֹיֵב; וַיִּבְעַר

{ס} בְּיַעֲקֹב כְּאֵשׁ לֶהָבָה, אָכְלָה סָבִיב. 3 He hath cut off in fierce anger all the horn of Israel; He hath drawn back His right hand from before the enemy; and He hath burned in Jacob like a flaming fire, which devoureth round about. {S}

7633 גִּדַּע 1 Verb - Piel Perfect - third person masculine singular 1) to cut, hew, chop, cut down, hew down, hew off, cut off, cut in two, shave off ; 1a) (Qal) to hew, chop in two ; 1b) (Niphal) to be chopped off, be hewn off ; 1c) (Piel) to cut off or down in two, hew off or down in two ; 1d) (Pual) to chop down, hew down 1438 גָּדַע
2 Chr. 34:7 ז וַיְנַתֵּץ אֶת־הַמִּזְבְּחוֹת, וְאֶת־הָאֲשֵׁרִים וְהַפְּסִלִים כִּתַּת לְהֵדַק, וְכָל־הַחַמָּנִים גִּדַּע,
{פ} בְּכָל־אֶרֶץ יִשְׂרָאֵל; וַיָּשָׁב, לִירוּשָׁלִָם. 7 And he broke down the altars, and beat the Asherim and the graven images into powder, and hewed down all the sun-images throughout all the land of Israel, and returned to Jerusalem. {P}

7634 גִּדֵּעַ 2 Verb - Piel Perfect - third person masculine singular 1) to cut, hew, chop, cut down, hew down, hew off, cut off, cut in two, shave off ; 1a) (Qal) to hew, chop in two ; 1b) (Niphal) to be chopped off, be hewn off ; 1c) (Piel) to cut off or down in two, hew off or down in two ; 1d) (Pual) to chop down, hew down 1438 גָּדַע
2 Chr. 34:4; Psalms 107:16 ד וַיְנַתְּצוּ לְפָנָיו, אֵת מִזְבְּחוֹת הַבְּעָלִים, וְהַחַמָּנִים אֲשֶׁר־לְמַעְלָה
מֵעֲלֵיהֶם, גִּדֵּעַ; וְהָאֲשֵׁרִים וְהַפְּסִלִים וְהַמַּסֵּכוֹת, שִׁבַּר וְהֵדַק, וַיִּזְרֹק עַל־פְּנֵי הַקְּבָרִים, הַזֹּבְחִים לָהֶם.
4 And they broke down the altars of the Baalim in his presence; and the sun-images, that were on high above them, he hewed down; and the Asherim, and the graven images, and the molten images, he broke in pieces, and made dust of them, and strewed it upon the graves of them that had sacrificed unto them.

7635 גֻּדָּעוּ 1 Verb - Pual Perfect - third person common plural 1) to cut, hew, chop, cut down, hew down, hew off, cut off, cut in two, shave off ; 1a) (Qal) to hew, chop in two ; 1b) (Niphal) to be chopped off, be hewn off ; 1c) (Piel) to cut off or down in two, hew off or down in two ; 1d) (Pual) to chop down, hew down 1438 גָּדַע
Isa. 9:9 ט לְבֵנִים נָפָלוּ, וְגָזִית נִבְנֶה; שִׁקְמִים גֻּדָּעוּ, וַאֲרָזִים נַחֲלִיף. 9 'The bricks are fallen, but we will build with hewn stones; the sycamores are cut down, but cedars will we put in their place.'

7636 גִּדְעוֹן 6 Noun proper - masculine singular Gideon = |hewer|; 1) youngest son of Joash of the Abiezrites, fifth judge of Israel who led the Israelites against the Midianites 1439 גִּדְעוֹן Jdg. 7:1, 13, 19; 8:4, 27f א וַיַּשְׁכֵּם יְרֻבַּעַל
הוּא גִדְעוֹן, וְכָל־הָעָם אֲשֶׁר אִתּוֹ, וַיַּחֲנוּ, עַל־עֵין חֲרֹד; וּמַחֲנֵה מִדְיָן הָיָה־לוֹ מִצָּפוֹן, מִגִּבְעַת הַמּוֹרֶה
{ס} בָּעֵמֶק. 1 Then Jerubbaal, who is Gideon, and all the people that were with him, rose up early, and pitched beside En-harod; and the camp of Midian was on the north side of them, by Gibeath-moreh, in the valley. {S}

7637 גִּדְעוֹן 27 noun proper no gender no number no state Gideon, youngest son of Joash of the Abiezrites, fifth judge of Israel who led the Israelites against the Midianites. 1439 גִּדְעוֹן Jdg. 6:13, 22, 24, 27, 29, 34, 36, 39; 7:2, 4f, 7, 14f, 24f; 8:7, 11, 13, 21ff, 32f, 35 יג וַיֹּאמֶר אֵלָיו גִּדְעוֹן, בִּי אֲדֹנִי, וְיֵשׁ יְהוָה עִמָּנוּ, וְלָמָּה מְצָאַתְנוּ
כָּל־זֹאת; וְאַיֵּה כָל־נִפְלְאֹתָיו אֲשֶׁר סִפְּרוּ־לָנוּ אֲבוֹתֵינוּ לֵאמֹר, הֲלֹא מִמִּצְרַיִם הֶעֱלָנוּ יְהוָה, וְעַתָּה נְטָשָׁנוּ
יְהוָה, וַיִּתְּנֵנוּ בְּכַף־מִדְיָן. 13 And Gideon said unto him: 'Oh, my lord, if the LORD be with

us, why then is all this befallen us? and where are all His wondrous works which our fathers told us of, saying: Did not the LORD bring us up from Egypt? but now the LORD hath cast us off, and delivered us into the hand of Midian.'

7638 גִּדְעוֹנִי 1 בֶּן־גִּדְעוֹנִי Noun proper - masculine singular
Gideoni = |my hewer|; 1) a Benjamite, father of Abidan 1441 גִּדְעֹנִי Num.
10:24 כד וְעַל-צְבָא--מַטֵּה, בְּנֵי בִנְיָמִן: אֲבִידָן, בֶּן-גִּדְעוֹנִי. 24 And over the host of
the tribe of the children of Benjamin was Abidan the son of Gideoni.

7639 גִּדְעֹם 1 עַד־גִּדְעֹם Noun proper - feminine singular
Gidom = |a cutting down|; 1) the place where the Israelites ceased pursuing Benjamin,
apparently situated between Gibeah and the cliffs of Rimmon 1440 גִּדְעֹם
Jdg. 20:45 מה וַיִּפְנוּ וַיָּנֻסוּ הַמִּדְבָּרָה, אֶל־סֶלַע הָרִמּוֹן, וַיְעֹלְלֻהוּ בַּמְסִלּוֹת, חֲמֵשֶׁת אֲלָפִים אִישׁ;
וַיַּדְבִּיקוּ אַחֲרָיו עַד־גִּדְעֹם, וַיַּכּוּ מִמֶּנּוּ אַלְפַּיִם אִישׁ. 45 And they turned and fled toward the
wilderness unto the rock of Rimmon; and they gleaned of them in the highways five thousand
men; and followed hard after them unto Gidom, and smote of them two thousand men.

7640 גִּדְעֹנִי 4 בֶּן־גִּדְעֹנִי Noun proper - masculine singular
Gideoni = |my hewer|; 1) a Benjamite, father of Abidan 1441 גִּדְעֹנִי Num.
1:11; 2:22; 7:60, 65 יא לְבִנְיָמִן, אֲבִידָן בֶּן-גִּדְעֹנִי. 11 Of Benjamin, Abidan the son
of Gideoni.

7641 גִּדְּפוּ 3 Verb - Piel Perfect - third person common plural 1) to
revile men, blaspheme God ; 1a) (Piel) ; 1a1) to revile (between men) ; 1a2) to blaspheme
(God) 1442 גָּדַף 2 Kings 19:6; Isa. 37:6; Ezek. 20:27 ו וַיֹּאמֶר לָהֶם
יְשַׁעְיָהוּ, כֹּה תֹאמְרוּן אֶל־אֲדֹנֵיכֶם: כֹּה אָמַר יְהוָה, אַל־תִּירָא מִפְּנֵי הַדְּבָרִים אֲשֶׁר שָׁמַעְתָּ, אֲשֶׁר גִּדְּפוּ
נַעֲרֵי מֶלֶךְ־אַשּׁוּר, אֹתִי. 6 And Isaiah said unto them: 'Thus shall ye say to your master:
Thus saith the LORD: Be not afraid of the words that thou hast heard, wherewith the servants
of the king of Assyria have blasphemed Me.

7642 גָּדַר 1 Verb - Qal Perfect - third person masculine singular 1)
to wall up, wall off, close off, build a wall ; 1a) (Qal) ; 1a1) to wall up, shut off ; 1a2) masons
(participle) 1443 גָּדַר Job 19:8 ח אָרְחִי גָדַר, וְלֹא אֶעֱבוֹר; וְעַל
נְתִיבוֹתַי, חֹשֶׁךְ יָשִׂים. 8 He hath fenced up my way that I cannot pass, and hath set
darkness in my paths.

7643 גָּדֵר 2 Noun - masculine singular 1) fence, wall 1447
גָּדֵר Ezr. 9:9; Ezek. 13:5 ט כִּי־עֲבָדִים אֲנַחְנוּ--וּבְעַבְדֻתֵנוּ, לֹא עֲזָבָנוּ אֱלֹהֵינוּ; וַיַּט־עָלֵינוּ
חֶסֶד לִפְנֵי מַלְכֵי פָרַס לָתֶת־לָנוּ מִחְיָה, לְרוֹמֵם אֶת־בֵּית אֱלֹהֵינוּ וּלְהַעֲמִיד אֶת־חָרְבֹתָיו, וְלָתֶת־לָנוּ גָדֵר,
בִּיהוּדָה וּבִירוּשָׁלִָם. {ס} 9 For we are bondmen; yet our God hath not forsaken us in
our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a
reviving, to set up the house of our God, and to repair the ruins thereof, and to give us a fence
in Judah and in Jerusalem. {S}

7644 גָּדַר 2 Verb - Qal Perfect - third person masculine singular 1)
to wall up, wall off, close off, build a wall ; 1a) (Qal) ; 1a1) to wall up, shut off ; 1a2) masons
(participle) 1443 גָּדַר Lamentations 3:7, 9 ז גָּדַר בַּעֲדִי וְלֹא אֵצֵא,

הִכְבִּיד נְחָשְׁתִּי. 7 He hath hedged me about, that I cannot go forth; He hath made my chain heavy.

7645 גָּדֵר 5 Noun - masculine singular 1) fence, wall 1447 גָּדֵר Num. 22:24; 1 Chr. 2:51; Psalms 62:4; Eccl. 10:8; Ezek. 22:30 כד וַיַּעֲמֹד מַלְאַךְ יְהוָה, בְּמִשְׁעוֹל הַכְּרָמִים--גָּדֵר מִזֶּה, וְגָדֵר מִזֶּה. 24 Then the angel of the LORD stood in a hollow way between the vineyards, a fence being on this side, and a fence on that side.

7646 גְּדֵר 2 Noun proper - feminine singular / Noun - feminine singular construct Geder = |wall|; 1)one of the Canaanite towns captured in the Promised Land by Joshua and the Israelites 1445 גֶּ֫דֶר Jos. 12:13; Ezek. 42:10 יג מֶלֶךְ דְּבִר {ס} אֶחָד, {ס} מֶלֶךְ גֶּדֶר {ס} אֶחָד. {ר} 13 the king of Debir, one; the king of Geder, one;

7647 גֹּדֵר־ 2 Verb - Qal Participle - masculine singular 1) to wall up, wall off, close off, build a wall ; 1a) (Qal) ; 1a1) to wall up, shut off ; 1a2) masons (participle) 1443 גָּדַר Isa. 58:12; Ezek. 22:30 יב וּבָנוּ מִמְּךָ חָרְבוֹת עוֹלָם, מוֹסְדֵי דוֹר־וָדוֹר תְּקוֹמֵם; וְקֹרָא לְךָ גֹּדֵר פֶּרֶץ, מְשֹׁבֵב נְתִיבוֹת לָשָׁבֶת. 12 And they that shall be of thee shall build the old waste places, thou shalt raise up the foundations of many generations; and thou shalt be called the repairer of the breach, the restorer of paths to dwell in.

7648 גְּדֹר 2 Noun proper - feminine singular Gedor = |wall| ; n pr m ; 1) a son of Penuel ; 2) a son of Jered ; 3) a Benjamite of Gibeon ; n pr loc ; 4) a town in the mountainous part of Judah a few miles north of Hebron 1446 גְּדוֹר 1 Chr. 4:4, 39 ד וּפְנוּאֵל אֲבִי גְדֹר, וְעֵזֶר אֲבִי חוּשָׁה; אֵלֶּה בְנֵי־חוּר בְּכוֹר אֶפְרָתָה, אֲבִי בֵּית לָחֶם. 4 and Penuel the father of Gedor, and Ezer the father of Hushah. These are the sons of Hur the first-born of Ephrath, the father of Beth-lehem.

7649 גְּדֵרָהּ 1 אֶת־גְּדֵרָהּ Noun - masculine singular construct | third person feminine singular 1) fence, wall 1447 גָּדֵר Hos. 2:8 ח לָכֵן הִנְנִי־שָׂךְ אֶת־דַּרְכֵּךְ, בַּסִּירִים; וְגָדַרְתִּי אֶת־גְּדֵרָהּ, וּנְתִיבוֹתֶיהָ לֹא תִמְצָא. 8 Therefore, behold, I will hedge up thy way with thorns, and I will make a wall against her, that she shall not find her paths.

7650 גְּדֵרוֹ 1 Noun - masculine singular construct | third person masculine singular 1) fence, wall 1447 גָּדֵר Isa. 5:5 ה וְעַתָּה אוֹדִיעָה־נָּא אֶתְכֶם, אֵת אֲשֶׁר־אֲנִי עֹשֶׂה לְכַרְמִי: הָסֵר מְשׂוּכָּתוֹ וְהָיָה לְבָעֵר, פָּרֹץ גְּדֵרוֹ וְהָיָה לְמִרְמָס. 5 And now come, I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; I will break down the fence thereof, and it shall be trodden down;

7651 גִּדְרוֹת 1 אֶל־גִּדְרוֹת Noun - feminine plural construct 1) wall, hedge ; 2) sheepfold (construct with 'sheep') 1448 גְּדֵרָה 1 Sam. 24:3/4 ג וַיָּבֹא אֶל־גִּדְרוֹת הַצֹּאן עַל־הַדֶּרֶךְ, וְשָׁם מְעָרָה, וַיָּבֹא שָׁאוּל, לְהָסֵךְ אֶת־רַגְלָיו; וְדָוִד, וַאֲנָשָׁיו, בְּיַרְכְּתֵי הַמְּעָרָה, יֹשְׁבִים. 3 And he came to the sheepcotes by the way, where was a cave; and Saul went in to cover his feet. Now David and his men were sitting in the innermost parts of the cave.

7652 גְּדֵרֶיהָ 1 Noun - masculine plural construct | third person feminine singular 1) fence, wall 1447 גָּדֵר Psalm 80:13 יג לָמָּה, פָּרַצְתָּ גְדֵרֶיהָ; וְאָרוּהָ, כָּל-עֹבְרֵי דָרֶךְ. 13 Why hast Thou broken down her fences, so that all they that pass by the way do pluck her?

7653 גְּדֵרָיִךְ 1 Noun - masculine plural construct | second feminine singular 1) fence, wall 1447 גָּדֵר Mic. 7:11 יא יוֹם, לִבְנוֹת גְּדֵרָיִךְ; יוֹם הַהוּא, יִרְחַק חֹק. 11 'The day for building thy walls, even that day, shall be far removed.'

7654 גִּדְרֹת 1 Noun - feminine plural construct 1) wall, hedge ; 2) sheepfold (construct with 'sheep') 1448 גְּדֵרָה Num. 32:16 טז וַיִּגְּשׁוּ אֵלָיו וַיֹּאמְרוּ, גִּדְרֹת צֹאן נִבְנֶה לְמִקְנֵנוּ פֹּה, וְעָרִים, לְטַפֵּנוּ. 16 And they came near unto him, and said: 'We will build sheepfolds here for our cattle, and cities for our little ones;

7655 גְּדֵרֹתָיו 1 כָּל־גְּדֵרֹתָיו Noun - feminine plural construct | third person masculine singular 1) wall, hedge ; 2) sheepfold (construct with 'sheep') 1448 גְּדֵרָה Psalm 89:41 מא פָּרַצְתָּ כָל-גְּדֵרֹתָיו; שַׂמְתָּ מִבְצָרָיו מְחִתָּה. 41 Thou hast broken down all his fences; Thou hast brought his strongholds to ruin.

7656 גֵּה 1 Adverb 1) this, such 1454 גֵּה Ezek. 47:13 יג כֹּה אָמַר, אֲדֹנָי יְהוִה, גֵּה גְבוּל אֲשֶׁר תִּתְנַחֲלוּ אֶת־הָאָרֶץ, לִשְׁנֵי עָשָׂר שִׁבְטֵי יִשְׂרָאֵל--יוֹסֵף, חֲבָלִים. 13 Thus saith the Lord GOD: 'This shall be the border, whereby ye shall divide the land for inheritance according to the twelve tribes of Israel, Joseph receiving two portions.

7657 גֵּהָה 1 Noun - feminine singular 1) a cure, a healing 1456 גֵּהָה Prov. 17:22 כב לֵב שָׂמֵחַ, יֵיטִב גֵּהָה; וְרוּחַ נְכֵאָה, תְּיַבֶּשׁ-גָּרֶם. 22 A merry heart is a good medicine; but a broken spirit drieth the bones.

7658 גֵּו 1 מִן־גֵּו Noun - masculine singular 1) the back, back, midst 1460 גֵּו Job 30:5 ה מִן-גֵּו יְגֹרָשׁוּ; יָרִיעוּ עָלֵימוֹ, כַּגַּנָּב. 5 They are driven forth from the midst of men; they cry after them as after a thief.

7659 גֵּוָה 1 Noun - feminine singular 1) pride, a lifting up 1466 גֵּוָה Jer. 13:17 יז וְאִם לֹא תִשְׁמָעוּהָ, בְּמִסְתָּרִים תִּבְכֶּה־נַפְשִׁי מִפְּנֵי גֵוָה; וְדָמֹעַ תִּדְמַע וְתֵרַד עֵינִי, דִּמְעָה, כִּי נִשְׁבָּה, עֵדֶר יְהוָה. {ס} 17 But if ye will not hear it, my soul shall weep in secret for your pride; and mine eyes shall weep sore, and run down with tears, because the LORD'S flock is carried away captive. {S}

7660 גֵּוָה 1 Noun - feminine singular 1) pride, a lifting up 1466 גֵּוָה Job 22:29 כט כִּי-הִשְׁפִּילוּ, וַתֹּאמֶר גֵּוָה; וְשַׁח עֵינַיִם יוֹשִׁעַ. 29 When they cast thee down, thou shalt say: 'There is lifting up'; for the humble person He saveth.

7661 גֵּוִי 1 Noun - masculine singular construct | first person common singular 1) the back, back, midst 1460 גֵּו Isa. 50:6 ו גֵּוִי נָתַתִּי לְמַכִּים, וּלְחָיַי לְמֹרְטִים; פָּנַי לֹא הִסְתַּרְתִּי, מִכְּלִמּוֹת וָרֹק. 6 I gave my back to the smiters, and my cheeks to them that plucked off the hair; I hid not my face from shame and spitting.

7662 גְּוִיּוֹת 1 Noun - feminine plural 1) a body (of living
creatures) ; 2) a corpse, carcass, dead body 1472 גְּוִיָּה Psalm 110:6 ו
יָדִין בַּגּוֹיִם, מָלֵא גְוִיּוֹת; מָחַץ רֹאשׁ, עַל-אֶרֶץ רַבָּה. 6 He will judge among the nations; He
filleth it with dead bodies, He crusheth the head over a wide land.
7663 גְּוִיַּת 1 אֶת־גְּוִיַּת Noun - feminine singular construct 1) a
body (of living creatures) ; 2) a corpse, carcass, dead body 1472 גְּוִיָּה 1
Sam. 31:12 יב וַיָּקוּמוּ כָּל־אִישׁ חַיִל, וַיֵּלְכוּ כָל־הַלַּיְלָה, וַיִּקְחוּ אֶת־גְּוִיַּת שָׁאוּל וְאֵת גְּוִיֹּת בָּנָיו,
מֵחוֹמַת בֵּית שָׁן; וַיָּבֹאוּ יָבֵשָׁה, וַיִּשְׂרְפוּ אֹתָם שָׁם. 12 all the valiant men arose, and went all
night, and took the body of Saul and the bodies of his sons from the wall of Beth-shan; and
they came to Jabesh, and burnt them there.
7664 גְּוִיֹּת 1 Noun - feminine plural construct 1) a body (of living
creatures) ; 2) a corpse, carcass, dead body 1472 גְּוִיָּה 1 Sam. 31:12
יב וַיָּקוּמוּ כָּל־אִישׁ חַיִל, וַיֵּלְכוּ כָל־הַלַּיְלָה, וַיִּקְחוּ אֶת־גְּוִיַּת שָׁאוּל וְאֵת גְּוִיֹּת בָּנָיו, מֵחוֹמַת בֵּית שָׁן; וַיָּבֹאוּ
יָבֵשָׁה, וַיִּשְׂרְפוּ אֹתָם שָׁם. 12 all the valiant men arose, and went all night, and took the
body of Saul and the bodies of his sons from the wall of Beth-shan; and they came to Jabesh,
and burnt them there.
7665 גְּוִיָּתוֹ 1 וְאֶת־גְּוִיָּתוֹ Noun - feminine singular construct | third
person masculine singular 1) a body (of living creatures) ; 2) a corpse, carcass, dead
body 1472 גְּוִיָּה 1 Sam. 31:10 י וַיָּשִׂימוּ, אֶת־כֵּלָיו, בֵּית, עַשְׁתָּרוֹת; וְאֶת־
גְּוִיָּתוֹ, תָּקְעוּ, בְּחוֹמַת, בֵּית שָׁן. 10 And they put his armour in the house of the Ashtaroth;
and they fastened his body to the wall of Beth-shan.
7666 גְּוִיֹּתֵיהֶם 1 Noun - feminine plural construct | third person masculine
plural 1) a body (of living creatures) ; 2) a corpse, carcass, dead body 1472
גְּוִיָּה Ezek. 1:23 כג וְתַחַת, הָרָקִיעַ, כַּנְפֵיהֶם יְשָׁרוֹת, אִשָּׁה אֶל־אֲחוֹתָהּ: לְאִישׁ, שְׁתַּיִם
מְכַסּוֹת לָהֵנָּה, וּלְאִישׁ שְׁתַּיִם מְכַסּוֹת לָהֵנָּה, אֵת גְּוִיֹּתֵיהֶם. 23 And under the firmament were
their wings conformable the one to the other; this one of them had two which covered, and
that one of them had two which covered, their bodies.
7667 גְּוִיֹּתֵיהֶנָה 1 Noun - feminine plural construct | third feminine plural
1) a body (of living creatures) ; 2) a corpse, carcass, dead body 1472 גְּוִיָּה
Ezek. 1:11 יא וּפְנֵיהֶם, וְכַנְפֵיהֶם פְּרֻדוֹת מִלְמָעְלָה: לְאִישׁ, שְׁתַּיִם חֹבְרוֹת אִישׁ, וּשְׁתַּיִם מְכַסּוֹת,
אֵת גְּוִיֹּתֵיהֶנָה. 11 Thus were their faces; and their wings were stretched upward; two
wings of every one were joined one to another, and two covered their bodies.
7668 גְּוִיֹּתֵינוּ 1 Noun - feminine plural construct | first person common
plural 1) a body (of living creatures) ; 2) a corpse, carcass, dead body 1472
גְּוִיָּה Neh. 9:37 לז וּתְבוּאָתָהּ מַרְבָּה, לַמְּלָכִים אֲשֶׁר-נָתַתָּה עָלֵינוּ--בְּחַטֹּאותֵינוּ; וְעַל
גְּוִיֹּתֵינוּ מֹשְׁלִים וּבִבְהֶמְתֵּנוּ, כִּרְצוֹנָם, וּבְצָרָה גְדֹלָה, אֲנָחְנוּ. {פ} 37 And it yieldeth much
increase unto the kings whom Thou hast set over us because of our sins; also they have power
over our bodies, and over our cattle, at their pleasure, and we are in great distress.' {P}
7669 גְּוִיָּתֵנוּ 1 אִם־גְּוִיָּתֵנוּ Noun - feminine singular construct | first
person common plural 1) a body (of living creatures) ; 2) a corpse, carcass, dead body
1472 גְּוִיָּה Gen. 47:18 יח וַתִּתֹּם, הַשָּׁנָה הַהִוא, וַיָּבֹאוּ אֵלָיו בַּשָּׁנָה הַשֵּׁנִית וַיֹּאמְרוּ

לוֹ לֹא־נְכַחֵד מֵאֲדֹנִי, כִּי אִם־תַּם הַכֶּסֶף וּמִקְנֵה הַבְּהֵמָה אֶל־אֲדֹנִי: לֹא נִשְׁאַר לִפְנֵי אֲדֹנִי, בִּלְתִּי אִם־
גְּוִיָּתֵנוּ וְאַדְמָתֵנוּ. 18 And when that year was ended, they came unto him the second year,
and said unto him: 'We will not hide from my lord, how that our money is all spent; and the
herds of cattle are my lord's; there is nought left in the sight of my lord, but our bodies, and
our lands.

7670 גַּוֵּךְ 1 Noun - masculine singular construct | second feminine singular
1) the back 1458 גֵּו Ezek. 23:35 לה לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, יַעַן
שָׁכַחַתְּ אוֹתִי, וַתַּשְׁלִיכִי אוֹתִי אַחֲרֵי גַוֵּךְ; וְגַם־אַתְּ שְׂאִי זִמָּתֵךְ, וְאֶת־תַּזְנוּתָיִךְ. {ס} 35 Therefore
thus saith the Lord GOD: Because thou hast forgotten Me, and cast Me behind thy back,
therefore bear thou also thy lewdness and thy harlotries.' {S}

7671 גֵּוֵךְ 1 Noun - masculine singular construct | second feminine singular
1) the back, back, midst 1460 גֵּו Isa. 51:23 כג וְשַׂמְתִּיהָ בְּיַד־מוֹגַיִךְ,
אֲשֶׁר־אָמְרוּ לְנַפְשֵׁךְ שְׁחִי וְנַעֲבֹרָה; וַתָּשִׂימִי כָאָרֶץ גֵּוֵךְ, וְכַחוּץ לַעֹבְרִים. {פ} 23 And I will put
it into the hand of them that afflict thee; that have said to thy soul: 'Bow down, that we may
go over'; and thou hast laid thy back as the ground, and as the street, to them that go over. {P}

7672 גַּוֶּךָ 1 Noun - masculine singular construct | second person masculine
singular 1) the back 1458 גֵּו 1 Kings 14:9 ט וַתָּרַע לַעֲשׂוֹת,
מִכֹּל אֲשֶׁר־הָיוּ לְפָנֶיךָ; וַתֵּלֶךְ וַתַּעֲשֶׂה־לְּךָ אֱלֹהִים אֲחֵרִים וּמַסֵּכוֹת, לְהַכְעִיסֵנִי, וְאֹתִי הִשְׁלַכְתָּ, אַחֲרֵי גַוֶּךָ.
9 but hast done evil above all that were before thee, and hast gone and made thee other gods,
and molten images, to provoke Me, and hast cast Me behind thy back;

7673 גֵוְךָ 1 Noun - masculine singular construct | second person masculine
singular 1) the back, back, midst 1460 גֵּו Isa. 38:17 יז הִנֵּה
לְשָׁלוֹם, מַר־לִי מָר; וְאַתָּה חָשַׁקְתָּ נַפְשִׁי, מִשַּׁחַת בְּלִי, כִּי הִשְׁלַכְתָּ אַחֲרֵי גֵוְךָ, כָּל־חֲטָאָי. 17
Behold, for my peace I had great bitterness; but Thou hast in love to my soul delivered it from
the pit of corruption; for Thou hast cast all my sins behind Thy back.

7674 גַּוָּם 1 Noun - masculine singular construct | third person masculine
plural 1) the back 1458 גֵּו Neh. 9:26 כו וַיַּמְרוּ וַיִּמְרְדוּ בָּךְ,
וַיַּשְׁלִכוּ אֶת-תּוֹרָתְךָ אַחֲרֵי גַוָּם, וְאֶת-נְבִיאֶיךָ הָרָגוּ, אֲשֶׁר-הֵעִידוּ בָם לַהֲשִׁיבָם אֵלֶיךָ; וַיַּעֲשׂוּ, נֶאָצוֹת
גְּדוֹלֹת. 26 Nevertheless they were disobedient, and rebelled against Thee, and cast Thy
law behind their back, and slew Thy prophets that did forewarn them to turn them back unto
Thee, and they wrought great provocations.

7675 גּוּמָּץ 1 Noun - masculine singular 1) pit 1475
גּוּמָּץ Eccl. 10:8 ח חֹפֵר גּוּמָּץ, בּוֹ יִפּוֹל; וּפֹרֵץ גָּדֵר, יִשְּׁכֶנּוּ נָחָשׁ. 8 He that
diggeth a pit shall fall into it; and whoso breaketh through a fence, a serpent shall bite him.

7676 גּוּנִי 1 בֶּן־גּוּנִי Noun proper - masculine singular Guni =
|my defender (?)|; 1) a son of Naphtali and founder of the family of Gunites ; 2) a
descendant of Gad 1476 גּוּנִי 1 Chr. 5:15 טו אֲחִי בֶּן־עַבְדִּיאֵל בֶּן־גּוּנִי,
רֹאשׁ לְבֵית אֲבוֹתָם. 15 Ahi the son of Abdiel, the son of Guni, chief of their fathers'
houses.

7677 גָּוַע 2 Verb - Qal Perfect - third person masculine singular 1)
to expire, die, perish, give up the ghost, yield up the ghost, be dead, be ready to die ; 1a) (Qal)

to expire, die, be about to die 1478 גָּוַע Num. 20:29; Jos. 22:20
כט וַיִּרְאוּ, כָּל-הָעֵדָה, כִּי גָוַע, אַהֲרֹן; וַיִּבְכּוּ אֶת-אַהֲרֹן שְׁלֹשִׁים יוֹם, כֹּל בֵּית יִשְׂרָאֵל. {ס}
29 And when all the congregation saw that Aaron was dead, they wept for Aaron thirty days, even all the house of Israel. {S}
7678 גָּוְעוּ 1 Verb - Qal Perfect - third person common plural 1) to expire, die, perish, give up the ghost, yield up the ghost, be dead, be ready to die ; 1a) (Qal) to expire, die, be about to die 1478 גָּוַע Lam. 1:19 יט קָרָאתִי לַמְאַהֲבַי
הֵמָּה רִמּוּנִי, כֹּהֲנַי וּזְקֵנַי בָּעִיר גָּוָעוּ: כִּי־בִקְשׁוּ אֹכֶל לָמוֹ, וְיָשִׁיבוּ אֶת־נַפְשָׁם. {ס} 19 I called for my lovers, but they deceived me; my priests and mine elders perished in the city, while they sought them food to refresh their souls. {S}
7679 גָוַעְנוּ 1 Verb - Qal Perfect - first person common plural 1) to expire, die, perish, give up the ghost, yield up the ghost, be dead, be ready to die ; 1a) (Qal) to expire, die, be about to die 1478 גָּוַע Num. 20:3 ג וַיָּרֶב הָעָם, עִם-
מֹשֶׁה; וַיֹּאמְרוּ לֵאמֹר, וְלוּ גָוַעְנוּ בִּגְוַע אַחֵינוּ לִפְנֵי יְהוָה. 3 And the people strove with Moses, and spoke, saying: 'Would that we had perished when our brethren perished before the LORD!
7680 גָּוַעְנוּ 1 Verb - Qal Perfect - first person common plural 1) to expire, die, perish, give up the ghost, yield up the ghost, be dead, be ready to die ; 1a) (Qal) to expire, die, be about to die 1478 גָּוַע Num. 17:27 כז וַיֹּאמְרוּ בְּנֵי
יִשְׂרָאֵל, אֶל-מֹשֶׁה לֵאמֹר: הֵן גָּוַעְנוּ אָבַדְנוּ, כֻּלָּנוּ אָבָדְנוּ. 27 And the children of Israel spoke unto Moses, saying: 'Behold, we perish, we are undone, we are all undone.
7681 גּוּפַת 1 אֶת־גּוּפַת Noun - feminine singular construct 1) body, corpse 1480 גּוּפָה 1 Chr. 10:12 יב וַיָּקוּמוּ, כָּל־אִישׁ חַיִל, וַיִּשְׂאוּ
אֶת־גּוּפַת שָׁאוּל וְאֵת גּוּפֹת בָּנָיו, וַיְבִיאוּם יָבֵישָׁה; וַיִּקְבְּרוּ אֶת־עַצְמוֹתֵיהֶם תַּחַת הָאֵלָה, בְּיָבֵשׁ, וַיָּצוּמוּ, שִׁבְעַת יָמִים. 12 all the valiant men arose, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the terebinth in Jabesh, and fasted seven days.
7682 גּוּפֹת 1 Noun - feminine plural construct 1) body, corpse
1480 גּוּפָה 1 Chr. 10:12 יב וַיָּקוּמוּ, כָּל־אִישׁ חַיִל, וַיִּשְׂאוּ אֶת־גּוּפַת שָׁאוּל וְאֵת
גּוּפֹת בָּנָיו, וַיְבִיאוּם יָבֵישָׁה; וַיִּקְבְּרוּ אֶת־עַצְמוֹתֵיהֶם תַּחַת הָאֵלָה, בְּיָבֵשׁ, וַיָּצוּמוּ, שִׁבְעַת יָמִים. 12 all the valiant men arose, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the terebinth in Jabesh, and fasted seven days.
7683 גוּר 1 בְּמַעֲלֵה־גוּר Noun proper - feminine singular Gur = |sojourning|; 1) the place Ahaziah was smitten 1483 גּוּר 2 Kings 9:27
כז וַאֲחַזְיָה מֶלֶךְ־יְהוּדָה, רָאָה, וַיָּנָס, דֶּרֶךְ בֵּית הַגָּן; וַיִּרְדֹּף אַחֲרָיו יֵהוּא, וַיֹּאמֶר גַּם־אֹתוֹ הַכֻּהוּ אֶל־
הַמֶּרְכָּבָה בְּמַעֲלֵה־גוּר אֲשֶׁר אֶת־יִבְלְעָם, וַיָּנָס מְגִדּוֹ, וַיָּמָת שָׁם. 27 But when Ahaziah the king of Judah saw this, he fled by the way of the garden-house. And Jehu followed after him, and said: 'Smite him also in the chariot'; [and they smote him] at the ascent of Gur, which is by Ibleam. And he fled to Megiddo, and died there.
7684 גּוּר 4 Noun - masculine singular construct 1) cub, whelp, young 1482 גּוּר Gen. 26:3; 49:9; Deut. 33:22; Nah. 2:12 ג גּוּר בָּאָרֶץ

הַזֹּאת, וְאֶהְיֶה עִמְּךָ וַאֲבָרְכֶךָּ: כִּי־לְךָ וּלְזַרְעֲךָ, אֶתֵּן אֶת־כָּל־הָאֲרָצֹת הָאֵל, וַהֲקִמֹתִי אֶת־הַשְּׁבֻעָה, אֲשֶׁר
נִשְׁבַּעְתִּי לְאַבְרָהָם אָבִיךָ. 3 Sojourn in this land, and I will be with thee, and will bless
thee; for unto thee, and unto thy seed, I will give all these lands, and I will establish the oath
which I swore unto Abraham thy father;
7685 גּוּרוּ 1 Verb - Qal Imperative - masculine plural 1) to sojourn,
abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely ; 1a) (Qal) ;
1a1) to sojourn, dwell for a time ; 1a2) to abide, stay, temporarily dwell ; 1b) (Hithpolel) ;
1b1) to seek hospitality with ; 1b2) to assemble oneself ; 2) to stir up trouble, strife, quarrel,
gather together ; 2a) (Qal) ; 2a1) to stir up strife ; 2a2) to quarrel ; 2b) (Hithpolel) to excite
oneself ; 3) to dread, fear, stand in awe, be afraid ; 3a) (Qal) ; 3a1) to fear, be afraid ; 3a2)
to be in awe, stand in awe 1481 גּוּר Job 19:29 כט גּוּרוּ לָכֶם, מִפְּנֵי־
חֶרֶב־־כִּי־חֵמָה, עֲוֺנוֹת חָרֶב: לְמַעַן תֵּדְעוּן שדין (שַׁדּוּן). 29 Be ye afraid of the sword; for
wrath bringeth the punishments of the sword, that ye may know there is a judgment.
7686 גּוּרֶיהָ 1 Noun - masculine plural construct | third person feminine
singular 1) cub, whelp, young 1482 גּוּר Ezek. 19:2 ב וְאָמַרְתָּ,
מָה אִמְּךָ לְבִיָּא, בֵּין אֲרָיוֹת, רָבָצָה; בְּתוֹךְ כְּפִרִים, רִבְּתָה גוּרֶיהָ. 2 and say: How was thy
mother a lioness; among lions she couched, in the midst of the young lions she reared her
whelps!
7687 גּוּרֵיהֶן 1 Noun - masculine plural construct | third feminine plural
1) cub, whelp, young 1482 גּוּר Lam. 4:3 ג גַּם־תנין (תַּנִּים) חָלְצוּ שַׁד,
הֵינִיקוּ גּוּרֵיהֶן; בַּת־עַמִּי לְאַכְזָר, כי ענים (כַּיְעֵנִים) בַּמִּדְבָּר. {ס} 3 Even the jackals draw
out the breast, they give suck to their young ones; the daughter of my people is become cruel,
like the ostriches in the wilderness. {S}
7688 גּוֹא 1 מִן־גּוֹא Noun - masculine singular construct 1)
midst, the midst 1459 גֵּו Dan. 3:26 כו בֵּאדַיִן קְרֵב נְבוּכַדְנֶצַּר, לִתְרַע
אַתּוּן נוּרָא יָקִדְתָּא, עָנֵה וְאָמַר שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד־נְגוֹ עַבְדוֹהִי דִּי־אֱלָהָא עליא (עִלָּאָה), פֻּקוּ וֶאֱתוֹ;
בֵּאדַיִן נָפְקִין, שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ־־מִן־גּוֹא נוּרָא. 26 Then Nebuchadnezzar came near to
the mouth of the burning fiery furnace; he spoke and said: 'Shadrach, Meshach, and Abed-nego,
ye servants of God Most High, come forth, and come hither.' Then Shadrach, Meshach, and
Abed-nego, came forth out of the midst of the fire.
7689 גּוֹאֵל 1 Verb - Qal Participle - masculine singular 1) to redeem,
act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1)
to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying
brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact
vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a)
individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b)
(Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed 1350 גָּאַל Isaiah
59:20 יג פָּשֹׁעַ וְכַחֵשׁ בַּיהוָה, וְנָסוֹג מֵאַחַר אֱלֹהֵינוּ; דַּבֶּר־עֹשֶׁק וְסָרָה, הֹרוֹ וְהֹגוֹ מִלֵּב דִּבְרֵי־שָׁקֶר.
13 Transgressing and denying the LORD, and turning away from following our God, speaking
oppression and perverseness, conceiving and uttering from the heart words of falsehood.

7690 גּוֹג 1 Noun proper - masculine singular Gog = |mountain|; 1)
a Reubenite, son ofShemaiah ; 2) the prophetic prince of Rosh, Meshech and Tubal, and Magog
1463 גּוֹג Ezek. 38:18 יח וְהָיָה בַּיּוֹם הַהוּא, בְּיוֹם בּוֹא גוֹג עַל-אַדְמַת יִשְׂרָאֵל--
נְאֻם, אֲדֹנָי יְהוִה: תַּעֲלֶה חֲמָתִי, בְּאַפִּי. 18 And it shall come to pass in that day, when Gog
shall come against the land of Israel, saith the Lord GOD, that My fury shall arise up in My
nostrils.

7691 גּוֹג 9 Noun proper Hamon-gog = |multitude of Gog|; 1) the
name to be given to a valley of graves; ravine or glen, now known as 'the ravine of the
passengers', located on the east side of the DeadSea 1996 הֲמוֹן 1 Chr. 5:4;
Ezek. 38:2f, 16; 39:1, 11, 15 ד וּפְנוּאֵל אֲבִי גְדֹר, וְעֵזֶר אֲבִי חוּשָׁה; אֵלֶּה בְנֵי-חוּר בְּכוֹר
אֶפְרָתָה, אֲבִי בֵּית לָחֶם. 4 and Penuel the father of Gedor, and Ezer the father of Hushah.
These are the sons of Hur the first-born of Ephrath, the father of Beth-lehem.

7692 גּוֹזִי 1 Verb - Qal Participle - masculine singular construct | first
person common singular 1) to cut, cut off, sever ; 1a) (Qal) he that severed (participle)
1491 גָּזָה Psalm 71:6 ו עָלֶיךָ, נִסְמַכְתִּי מִבֶּטֶן--מִמְּעֵי אִמִּי, אַתָּה גוֹזִי; בְּךָ תְהִלָּתִי
תָמִיד. 6 Upon Thee have I stayed myself from birth; Thou art He that took me out of
my mother's womb; my praise is continually of Thee.

7693 גּוֹזֵל 1 Verb - Qal Participle - masculine singular 1) to tear
away, seize, plunder, tear off, pull off, rob, take away by force ; 1a) (Qal) ; 1a1) to tear
away, rob ; 1a2) to seize, plunder (with acc cognate) ; 1b) (Niphal) ; 1b1) to be robbed ; 1b2)
to be taken away 1497 גָּזַל Proverbs 28:24 כד גּוֹזֵל, אָבִיו וְאִמּוֹ--
וְאֹמֵר אֵין-פָּשַׁע: חָבֵר הוּא, לְאִישׁ מַשְׁחִית. 24 Whoso robbeth his father or his mother, and
saith: 'It is no transgression', the same is the companion of a destroyer.

7694 גּוֹזָלָיו 1 עַל-גּוֹזָלָיו Noun - masculine plural construct | third
person masculine singular 1) a nestling, young (of birds) 1469 גּוֹזָל
Deuteronomy 32:11 יא כְּנֶשֶׁר יָעִיר קִנּוֹ, עַל-גּוֹזָלָיו יְרַחֵף; {ס} יִפְרֹשׂ כְּנָפָיו יִקָּחֵהוּ, יִשָּׂאֵהוּ
עַל-אֶבְרָתוֹ. {ר} 11 As an eagle that stirreth up her nest, hovereth over her young,
spreadeth abroad her wings, taketh them, beareth them on her pinions--

7695 גּוֹזָן 5 Noun proper - feminine singular Gozan = |a cutting
off|; 1) the Mesopotamian city on or near the middle of the Euphrates where exiled Israelites
were settled 1470 גּוֹזָן 2 Kings 17:6; 18:11; 19:12; 1 Chr. 5:26; Isa. 37:12
ו בִּשְׁנַת הַתְּשִׁיעִית לְהוֹשֵׁעַ, לָכַד מֶלֶךְ-אַשּׁוּר אֶת-שֹׁמְרוֹן, וַיֶּגֶל אֶת-יִשְׂרָאֵל, אַשּׁוּרָה; וַיֹּשֶׁב אֹתָם בַּחְלַח
וּבְחָבוֹר, נְהַר גּוֹזָן--וְעָרֵי מָדָי. {פ} 6 In the ninth year of Hoshea, the king of Assyria
took Samaria, and carried Israel away unto Assyria, and placed them in Halah, and in Habor,
on the river of Gozan, and in the cities of the Medes. {P}

7696 גּוֹי 9 מִי-גוֹי Noun - masculine singular n m ; 1) nation,
people ; 1a) nation, people; 1a1) usually of non-Hebrew people ; 1a2) of descendants of
Abraham ; 1a3) of Israel ; 1b) of swarm of locusts, other animals (fig.) ; n pr m ; 1c) Goyim?
= |nations| 1471 גּוֹי Deut. 4:7, 34; 32:28; 2 Chr. 15:6; Isa. 2:4; 14:32;
26:2; Joel 1:6; Zeph. 2:14 ז כִּי מִי-גוֹי גָּדוֹל, אֲשֶׁר-לוֹ אֱלֹהִים קְרֹבִים אֵלָיו, כַּיהוָה אֱלֹהֵינוּ,

בְּכָל־קָרְאֵנוּ אֵלָיו. 7 For what great nation is there, that hath God so nigh unto them, as the LORD our God is whensoever we call upon Him?

7697 גּוֹי 51 Noun - masculine singular construct n m ; 1) nation, people ; 1a) nation, people; 1a1) usually of non-Hebrew people ; 1a2) of descendants of Abraham ; 1a3) of Israel ; 1b) of swarm of locusts, other animals (fig.) ; n pr m ; 1c) Goyim? = |nations| 1471 גּוֹי Gen. 35:11; Deut. 4:7f, 34; 28:36, 49f; 32:28; Jos. 10:13; 2 Sam. 7:23; 1 Kings 18:10; 2 Kings 17:29; 1 Chr. 16:20; 17:21; 2 Chr. 15:6; 32:15; Job 34:29; Psalm 105:13; 147:20; Prov. 14:34; Isa. 1:4; 2:4; 14:32; 18:2, 7; 26:2; 49:7; 55:5; 65:1; 66:8; Jer. 2:11; 5:15; 18:7, 9; 25:32; 31:36; 33:24; 49:31; 50:3; Lam. 4:17; Dan. 11:23; 12:1; Joel 1:6; 4:8; Amos 6:14; Mic. 4:3; Zeph. 2:5, 9, 14 יא וַיֹּאמֶר לוֹ אֱלֹהִים אֲנִי אֵל שַׁדַּי, פְּרֵה וּרְבֵה־־גּוֹי וּקְהַל גּוֹיִם, יִהְיֶה מִמֶּךָּ; וּמְלָכִים, מֵחֲלָצֶיךָ יֵצֵאוּ. 11 And God said unto him: 'I am God Almighty. Be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;

7698 גּוֹיֵ־ 3 Noun - masculine plural construct n m ; 1) nation, people ; 1a) nation, people; 1a1) usually of non-Hebrew people ; 1a2) of descendants of Abraham ; 1a3) of Israel ; 1b) of swarm of locusts, other animals (fig.) ; n pr m ; 1c) Goyim? = |nations| 1471 גּוֹי 2 Chr. 32:13, 17; Ezr. 6:21 יג הֲלֹא תֵדְעוּ, מֶה עָשִׂיתִי אֲנִי וַאֲבוֹתַי, לְכֹל, עַמֵּי הָאֲרָצוֹת: הֲיָכוֹל יָכְלוּ, אֱלֹהֵי גּוֹיֵ הָאֲרָצוֹת, לְהַצִּיל אֶת־אַרְצָם, מִיָּדִי. 13 Know ye not what I and my fathers have done unto all the peoples of the lands? Were the gods of the nations of the lands in any wise able to deliver their land out of my hand?

7699 גּוֹיִי 1 גּוֹיkethib גּוֹיִי ;qere; Noun - masculine plural construct n m ; 1) nation, people ; 1a) nation, people; 1a1) usually of non-Hebrew people ; 1a2) of descendants of Abraham ; 1a3) of Israel ; 1b) of swarm of locusts, other animals (fig.) ; n pr m ; 1c) Goyim? = |nations| 1471 גּוֹי Zeph. 2:9 ט לָכֵן חַי־אָנִי נְאֻם יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, כִּי־מוֹאָב כִּסְדֹם תִּהְיֶה וּבְנֵי עַמּוֹן כַּעֲמֹרָה, מִמְשַׁק חָרוּל וּמִכְרֵה־מֶלַח וּשְׁמָמָה, עַד־עוֹלָם; שְׁאֵרִית עַמִּי יְבָזּוּם, וְיֶתֶר גּוֹי יִנְחָלוּם. 9 Therefore as I live, saith the LORD of hosts, the God of Israel: Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, even the breeding-place of nettles, and saltpits, and a desolation, for ever; the residue of My people shall spoil them, and the remnant of My nation shall inherit them.

7700 גּוֹיֵי 8 Noun - masculine plural construct n m ; 1) nation, people ; 1a) nation, people; 1a1) usually of non-Hebrew people ; 1a2) of descendants of Abraham ; 1a3) of Israel ; 1b) of swarm of locusts, other animals (fig.) ; n pr m ; 1c) Goyim? = |nations| 1471 גּוֹי Gen. 18:18; 22:18; 26:4; Deut. 28:1; Jer. 26:6; 33:9; 44:8; Zech. 12:3 יח וְאַבְרָהָם־־הָיוֹ יִהְיֶה לְגוֹי גָּדוֹל, וְעָצוּם; וְנִבְרְכוּ־בוֹ־־כֹּל, גּוֹיֵי הָאָרֶץ. 18 seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

7701 גּוֹיַיִךְ 1 גּוֹיֵךְkethib גּוֹיַיִךְ ;qere; Noun - masculine singular construct | second person masculine singular n m ; 1) nation, people ; 1a) nation, people; 1a1) usually of non-Hebrew people ; 1a2) of descendants of Abraham ; 1a3) of Israel ; 1b) of swarm of locusts, other animals (fig.) ; n pr m ; 1c) Goyim? = |nations| 1471 גּוֹי Ezek. 36:13 יג כֹּה אָמַר, אֲדֹנָי יְהוִה, יַעַן אֹמְרִים לָכֶם, אֹכֶלֶת אָדָם אתי (אָתְּ);

וּמְשַׁכֶּלֶת גויך (גּוֹיַ֖יִךְ), הָיִית. 13 Thus saith the Lord GOD: Because they say unto you:
Thou land art a devourer of men, and hast been a bereaver of thy nations;
7702 גּוֹיֵ֑ךְ 1 גּוֹיֵ֑ךְkethib גּוֹיַ֖יִךְ ;qere; Noun - masculine singular
construct | second person masculine singular n m ; 1) nation, people ; 1a) nation,
people; 1a1) usually of non-Hebrew people ; 1a2) of descendants of Abraham ; 1a3) of Israel ;
1b) of swarm of locusts, other animals (fig.) ; n pr m ; 1c) Goyim? = |nations| 1471
גּוֹי Ezek. 36:13 יג כֹּה אָמַר, אֲדֹנָי יְהוִה, יַעַן אֹמְרִים לָכֶם, אֹכֶלֶת אָדָם אתי (אָתְּ);
וּמְשַׁכֶּלֶת גויך (גּוֹיַ֖יִךְ), הָיִית. 13 Thus saith the Lord GOD: Because they say unto you:
Thou land art a devourer of men, and hast been a bereaver of thy nations;
7703 גּוֹיֶ֑ךָ 1 Noun - masculine singular construct | second person
masculine singular n m ; 1) nation, people ; 1a) nation, people; 1a1) usually of non-Hebrew people ; 1a2) of descendants of Abraham ; 1a3) of Israel ; 1b) of swarm of locusts,
other animals (fig.) ; n pr m ; 1c) Goyim? = |nations| 1471 גּוֹי Psalm
106:5 ה לִרְאוֹת, בְּטוֹבַת בְּחִירֶיךָ-- לִשְׂמֹחַ, בְּשִׂמְחַת גּוֹיֶךָ; לְהִתְהַלֵּל, עִם-נַחֲלָתֶךָ. 5
That I may behold the prosperity of Thy chosen, that I may rejoice in the gladness of Thy
nation, {N} that I may glory with Thine inheritance.
7704 גּוֹיִם 38 גֹּיִיםketib; Noun - masculine plural n m ; 1)
nation, people ; 1a) nation, people; 1a1) usually of non-Hebrew people ; 1a2) of descendants
of Abraham ; 1a3) of Israel ; 1b) of swarm of locusts, other animals (fig.) ; n pr m ; 1c)
Goyim? = |nations| 1471 גּוֹי Gen. 25:23 qere; Deut. 7:1; 32:43; Psalm 2:1,
8; 9:6, 16, 20f; 10:16; 46:7; 79:1; 102:16; Isa. 14:9, 18; 16:8; 30:28; 34:1; 60:3; 62:2; Jer. 10:10;
46:12; 51:7, 28; Lam. 1:10; Ezek. 7:24; 22:16; 23:30; 30:11; 31:12, 16; 32:12; 37:22; Mic. 7:16;
Nah. 3:5; Zeph. 3:6; Zech. 2:15 כג וַיֹּאמֶר יְהוָה לָהּ, שְׁנֵי גוֹיִם (גֹיִים) בְּבִטְנֵךְ, וּשְׁנֵי לְאֻמִּים,
מִמֵּעַיִךְ יִפָּרֵדוּ; וּלְאֹם מִלְאֹם יֶאֱמָץ, וְרַב יַעֲבֹד צָעִיר. 23 And the LORD said unto her: Two
nations are in thy womb, and two peoples shall be separated from thy bowels; and the one
people shall be stronger than the other people; and the elder shall serve the younger.
7705 גּוֹיִם 98 Noun - masculine plural n m ; 1) nation, people ; 1a)
nation, people; 1a1) usually of non-Hebrew people ; 1a2) of descendants of Abraham ; 1a3) of
Israel ; 1b) of swarm of locusts, other animals (fig.) ; n pr m ; 1c) Goyim? = |nations|
1471 גּוֹי Gen. 14:1, 9; 17:4f; 35:11; Exod. 34:24; Num. 24:8, 20; Deut. 4:38; 7:1;
9:1; 11:23; 15:6; 28:12; 32:8, 43; Jos. 12:23; 23:9; 2 Sam. 7:23; 22:44; 1 Chr. 17:21; Psalm 2:1,
8; 9:6, 16, 18, 20f; 10:16; 18:44; 22:28; 33:10; 44:3; 46:7; 47:9; 59:9; 67:3; 72:11, 17; 78:55;
79:1; 80:9; 86:9; 94:10; 102:16; 105:44; 106:41; 111:6; 113:4; 117:1; 118:10; 135:10; Isa. 10:7;
11:10; 13:4; 14:6, 9, 12, 18; 16:8; 23:3; 25:3; 30:28; 33:3; 34:1; 40:15; 41:2; 42:6; 45:1; 49:6,
22; 52:15; 54:3; 60:3, 5, 11, 16; 61:6; 62:2; 64:1; 66:12; Jer. 3:19; 4:2, 7; 10:10; 16:19; 22:8;
25:14; 27:7; 31:10; 46:12; 50:9, 12; 51:7, 20, 27f, 44; Lam. 1:10; Ezek. 2:3; 7:24; 19:4, 8; 22:16;
23:30; 26:3; 28:7; 30:3, 11; 31:6, 11f, 16f; 32:2, 12, 18; 36:6; 37:22; 38:23; Joel 2:17; Mic. 4:2,
11; 7:16; Nah. 3:4f; Hab. 1:17; 2:8; 3:6, 12; Zeph. 3:6, 8; Zech. 2:15 א וַיְהִי, בִּימֵי אַמְרָפֶל
מֶלֶךְ־שִׁנְעָר, אַרְיוֹךְ, מֶלֶךְ אֶלָּסָר; כְּדָרְלָעֹמֶר מֶלֶךְ עֵילָם, וְתִדְעָל מֶלֶךְ גּוֹיִם. 1 And it came to
pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam,
and Tidal king of Goiim,

7706 גּוֹל 2 Verb - Qal Imperative - masculine singular 1) to roll,
roll away, roll down, roll together ; 1a) (Qal) to roll ; 1b) (Niphal) ; 1b1) to roll up ; 1b2)
to flow down ; 1c) (Pilpel) to roll ; 1d) (Poal) to be rolled ; 1e) (Hithpoel) to roll oneself ;
1f) (Hithpalpel) to roll oneself ; 1g) (Hiphil) to roll away 1556 גָּלַל
Psalm 37:5; Prov. 23:24 ה גּוֹל עַל-יְהוָה דַּרְכֶּךָ; וּבְטַח עָלָיו, וְהוּא יַעֲשֶׂה. 5 Commit
thy way unto the LORD; trust also in Him, and He will bring it to pass.

7707 גּוֹלָה 4 Noun - feminine singular 1) exiles, exile, captivity ; 1a)
exiles (coll) ; 1b) exile, captivity (abstract) 1473 גּוֹלָה Jer. 46:19; Ezek.
12:3f, 7 יט כְּלֵי גוֹלָה עֲשִׂי לָךְ, יוֹשֶׁבֶת בַּת־מִצְרָיִם: כִּי־נֹף לְשַׁמָּה תִהְיֶה, וְנִצְּתָה מֵאֵין
יוֹשֵׁב. {ס} 19 O thou daughter that dwellest in Egypt, furnish thyself to go into
captivity; for Noph shall become a desolation, and shall be laid waste, without inhabitant. {S}

7708 גּוֹלָה 3 Noun - feminine singular 1) exiles, exile, captivity ; 1a)
exiles (coll) ; 1b) exile, captivity (abstract) 1473 גּוֹלָה 2 Kings 24:15f;
Ezek. 12:4 טו וַיֶּגֶל אֶת־יְהוֹיָכִין, בָּבֶלָה; וְאֶת־אֵם הַמֶּלֶךְ וְאֶת־נְשֵׁי הַמֶּלֶךְ וְאֶת־סָרִיסָיו, וְאֵת אולי
(אֵילֵי) הָאָרֶץ, הוֹלִיךְ גּוֹלָה מִירוּשָׁלִַם, בָּבֶלָה. 15 And he carried away Jehoiachin to
Babylon; and the king's mother, and the king's wives, and his officers, and the chief men of the
land, carried he into captivity from Jerusalem to Babylon.

7709 גּוֹלֶה 2 Verb - Qal Participle - masculine singular 1) exiles,
exile, captivity ; 1a) exiles (coll) ; 1b) exile, captivity (abstract) 1473 גּוֹלָה
2 Kings 24:14; Prov. 20:19 יד וְהִגְלָה אֶת־כָּל־יְרוּשָׁלִַם וְאֶת־כָּל־הַשָּׂרִים וְאֵת כָּל־גִּבּוֹרֵי
הַחַיִל, עשרה (עֲשֶׂרֶת) אֲלָפִים גּוֹלֶה, וְכָל־הֶחָרָשׁ, וְהַמַּסְגֵּר: לֹא נִשְׁאַר, זוּלַת דַּלַּת עַם־הָאָרֶץ.
14 And he carried away all Jerusalem, and all the princes, and all the mighty men of valour,
even ten thousand captives, and all the craftsmen and the smiths; none remained, save the
poorest sort of the people of the land.

7710 גּוֹלָן 4 וְאֶת־גּוֹלָן Noun proper - feminine singular Golan
= |their captivity: their rejoicing|; 1) a town of Manasseh in the heights of Bashan east of the
Jordan; a city of refuge 1474 גּוֹלָן Deut. 4:43; Jos. 20:8; 21:27; 1 Chr. 6:56
מג אֶת־בֶּצֶר בַּמִּדְבָּר בְּאֶרֶץ הַמִּישֹׁר, לָראוּבֵנִי; וְאֶת־רָאמֹת בַּגִּלְעָד לַגָּדִי, וְאֶת־גּוֹלָן בַּבָּשָׁן לַמְנַשִּׁי.
43 Bezer in the wilderness, in the table-land, for the Reubenites; and Ramoth in Gilead, for the
Gadites; and Golan in Bashan, for the Manassites.

7711 גּוֹעֵר 1 Verb - Qal Participle - masculine singular 1) (Qal) to
rebuke, reprove, corrupt 1605 גָּעַר Nahum 1:4 ד גּוֹעֵר בַּיָּם וַיַּבְּשֵׁהוּ,
וְכָל־הַנְּהָרוֹת הֶחֱרִיב; אֻמְלַל בָּשָׁן וְכַרְמֶל, וּפֶרַח לְבָנוֹן אֻמְלָל. 4 He rebuketh the sea, and
maketh it dry, and drieth up all the rivers; Bashan languisheth, and Carmel, and the flower of
Lebanon languisheth.

7712 גּוּר 1 Verb - Qal Infinitive Absolute 1) to sojourn, abide, dwell
in, dwell with, remain, inhabit, be a stranger, be continuing, surely ; 1a) (Qal) ; 1a1) to
sojourn, dwell for a time ; 1a2) to abide, stay, temporarily dwell ; 1b) (Hithpolel) ; 1b1) to
seek hospitality with ; 1b2) to assemble oneself ; 2) to stir up trouble, strife, quarrel, gather
together ; 2a) (Qal) ; 2a1) to stir up strife ; 2a2) to quarrel ; 2b) (Hithpolel) to excite
oneself ; 3) to dread, fear, stand in awe, be afraid ; 3a) (Qal) ; 3a1) to fear, be afraid ; 3a2)

to be in awe, stand in awe 1481 גּוּר Isa. 54:15 טו הֵן גּוֹר יָגוּר אֶפֶס,
מֵאוֹתִי--מִי־גָר אִתָּךְ, עָלַיִךְ יִפּוֹל. 15 Behold, they may gather together, but not by Me;
whosoever shall gather together against thee shall fall because of thee.

7713 גּוֹרָל 4 Noun - masculine singular 1) lot ; 1a) lot-pebbles used
for systematically making decisions ; 2) portion; 2a) lot, portion (thing assigned by casting
lots) ; 2b) recompense, retribution 1486 גּוֹרָל Psalm 22:18/19; Joel 4:3;
Obad. 1:11; Nah. 3:10 יט יְחַלְּקוּ בְגָדַי לָהֶם; וְעַל-לְבוּשִׁי, יַפִּילוּ גוֹרָל. 19 They part
my garments among them, and for my vesture do they cast lots.

7714 גּוֹרָל 8 Noun - masculine singular 1) lot ; 1a) lot-pebbles used
for systematically making decisions ; 2) portion; 2a) lot, portion (thing assigned by casting
lots) ; 2b) recompense, retribution 1486 גּוֹרָל Lev. 16:8; Jos. 17:14, 17;
18:6, 8, 10; Isa. 34:17; Ezek. 24:6 ח וְנָתַן אַהֲרֹן עַל-שְׁנֵי הַשְּׂעִירִם, גֹּרָלוֹת--גּוֹרָל אֶחָד לַיהוָה,
וְגוֹרָל אֶחָד לַעֲזָאזֵל. 8 And Aaron shall cast lots upon the two goats: one lot for the LORD,
and the other lot for Azazel.

7715 גּוֹרַל 2 Noun - masculine singular construct 1) lot ; 1a) lot-pebbles used for systematically making decisions ; 2) portion; 2a) lot, portion (thing assigned
by casting lots) ; 2b) recompense, retribution 1486 גּוֹרָל Jos. 18:11;
Psalms 125:3 יא וַיַּעַל, גּוֹרַל מַטֵּה בְנֵי־בִנְיָמִן--לְמִשְׁפְּחֹתָם; וַיֵּצֵא, גְּבוּל גּוֹרָלָם, בֵּין בְּנֵי יְהוּדָה,
וּבֵין בְּנֵי יוֹסֵף. 11 And the lot of the tribe of the children of Benjamin came up according
to their families; and the border of their lot went out between the children of Judah and the
children of Joseph.

7716 גּוֹרָלוֹ 1 Noun - masculine singular construct | third person masculine
singular 1) lot ; 1a) lot-pebbles used for systematically making decisions ; 2) portion;
2a) lot, portion (thing assigned by casting lots) ; 2b) recompense, retribution 1486
גּוֹרָל 1 Chr. 26:14 יד וַיִּפֹּל הַגּוֹרָל מִזְרָחָה, לְשֶׁלֶמְיָהוּ; וּזְכַרְיָהוּ בְנוֹ יוֹעֵץ בְּשֶׂכֶל, הִפִּילוּ
גּוֹרָלוֹת, וַיֵּצֵא גוֹרָלוֹ, צָפוֹנָה. 14 And the lot eastward fell to Shelemiah. Then for Zechariah
his son, a discreet counsellor, they cast lots; and his lot came out northward.

7717 גּוֹרָלוֹת 3 Noun - masculine plural 1) lot ; 1a) lot-pebbles used
for systematically making decisions ; 2) portion; 2a) lot, portion (thing assigned by casting
lots) ; 2b) recompense, retribution 1486 גּוֹרָל 1 Chr. 26:13; Neh. 11:1; Jon.
1:7 יג וַיַּפִּילוּ גוֹרָלוֹת כַּקָּטֹן כַּגָּדוֹל, לְבֵית אֲבוֹתָם--לְשַׁעַר וָשָׁעַר. {פ} 13 And they
cast lots, as well the small as the great, according to their fathers' houses, for every gate. {P}

7718 גּוֹרָלוֹת 5 Noun - masculine plural 1) lot ; 1a) lot-pebbles used
for systematically making decisions ; 2) portion; 2a) lot, portion (thing assigned by casting
lots) ; 2b) recompense, retribution 1486 גּוֹרָל Lev. 16:8; 1 Chr. 24:31;
25:8; 26:14; Jon. 1:7 ח וְנָתַן אַהֲרֹן עַל-שְׁנֵי הַשְּׂעִירִם, גֹּרָלוֹת--גּוֹרָל אֶחָד לַיהוָה, וְגוֹרָל אֶחָד
לַעֲזָאזֵל. 8 And Aaron shall cast lots upon the two goats: one lot for the LORD, and the
other lot for Azazel.

7719 גּוֹרָלִי 1 Noun - masculine singular construct | first person common
singular 1) lot ; 1a) lot-pebbles used for systematically making decisions ; 2) portion;
2a) lot, portion (thing assigned by casting lots) ; 2b) recompense, retribution 1486

גּוֹרָל Psalm 16:5 ה יְהוָה, מְנָת-חֶלְקִי וְכוֹסִי-- אַתָּה, תּוֹמִיךְ גּוֹרָלִי. 5 O LORD,
the portion of mine inheritance and of my cup, Thou maintainest my lot.

7720 גּוֹרָלֵךְ 1 Noun - masculine singular construct | second feminine
singular 1) lot ; 1a) lot-pebbles used for systematically making decisions ; 2) portion;
2a) lot, portion (thing assigned by casting lots) ; 2b) recompense, retribution 1486
גּוֹרָל Jer. 13:25 כה זֶה גוֹרָלֵךְ מְנָת־מִדַּיִךְ מֵאִתִּי, נְאֻם־יְהוָה, אֲשֶׁר שָׁכַחַתְּ אוֹתִי, וַתִּבְטְחִי
בַּשָּׁקֶר. 25 This is thy lot, the portion measured unto thee from Me, saith the LORD;
because thou hast forgotten Me, and trusted in falsehood.

7721 גּוֹרָלֵךְ 1 Noun - masculine singular construct | second feminine
singular 1) lot ; 1a) lot-pebbles used for systematically making decisions ; 2) portion;
2a) lot, portion (thing assigned by casting lots) ; 2b) recompense, retribution 1486
גּוֹרָל Isa. 57:6 ו בְּחַלְּקֵי־נַחַל חֶלְקֵךְ, הֵם הֵם גּוֹרָלֵךְ; גַּם־לָהֶם שָׁפַכְתְּ נֶסֶךְ, הֶעֱלִית
מִנְחָה--הַעַל אֵלֶּה, אֶנָּחֵם. 6 Among the smooth stones of the valley is thy portion; they,
they are thy lot; even to them hast thou poured a drink-offering, thou hast offered a meal-offering. Should I pacify Myself for these things?

7722 גּוֹרָלְךָ 1 Noun - masculine singular construct | second person
masculine singular 1) lot ; 1a) lot-pebbles used for systematically making decisions ; 2)
portion; 2a) lot, portion (thing assigned by casting lots) ; 2b) recompense, retribution
1486 גּוֹרָל Prov. 1:14 יד גּוֹרָלְךָ, תַּפִּיל בְּתוֹכֵנוּ; כִּיס אֶחָד, יִהְיֶה לְכֻלָּנוּ.
14 Cast in thy lot among us; let us all have one purse'--

7723 גּוֹרָלָם 1 Noun - masculine singular construct | third person
masculine plural 1) lot ; 1a) lot-pebbles used for systematically making decisions ; 2)
portion; 2a) lot, portion (thing assigned by casting lots) ; 2b) recompense, retribution
1486 גּוֹרָל Jos. 21:20 כ וּלְמִשְׁפְּחוֹת בְּנֵי־קְהָת הַלְוִיִּם, הַנּוֹתָרִים מִבְּנֵי קְהָת; וַיְהִי
עָרֵי גוֹרָלָם, מִמַּטֵּה אֶפְרָיִם. 20 And the families of the children of Kohath, the Levites,
even the rest of the children of Kohath, they had the cities of their lot out of the tribe of
Ephraim.

7724 גּוֹרָלָם 2 Noun - masculine singular construct | third person
masculine plural 1) lot ; 1a) lot-pebbles used for systematically making decisions ; 2)
portion; 2a) lot, portion (thing assigned by casting lots) ; 2b) recompense, retribution
1486 גּוֹרָל Jos. 18:11; 21:40 יא וַיַּעַל, גּוֹרַל מַטֵּה בְנֵי־בִנְיָמִן--לְמִשְׁפְּחֹתָם;
וַיֵּצֵא, גְּבוּל גּוֹרָלָם, בֵּין בְּנֵי יְהוּדָה, וּבֵין בְּנֵי יוֹסֵף. 11 And the lot of the tribe of the children
of Benjamin came up according to their families; and the border of their lot went out between
the children of Judah and the children of Joseph.

7725 גָּז 1 כִּי־גָז Verb - Qal Perfect - third person masculine singular
1) to pass over, pass away ; 1a) (Qal) to pass away (of life) ; 2) (TWOT) to bring, cut off
1468 גּוּז Psalm 90:10 י יְמֵי-שְׁנוֹתֵינוּ בָהֶם שִׁבְעִים שָׁנָה, וְאִם בִּגְבוּרֹת שְׁמוֹנִים
שָׁנָה-- וְרָהְבָּם, עָמָל וָאָוֶן: כִּי-גָז חִישׁ, וַנָּעֻפָה. 10 The days of our years are threescore years
and ten, or even by reason of strength fourscore ears; {N} yet is their pride but travail and
vanity; {N} for it is speedily gone, and we fly away.

7726 גֵּז 2 Noun - masculine singular 1) a shearing, mowing ; 1a) shearing, that sheared off ; 1b) a mowing, mown grass 1488 גֵּז Deut. 18:4; Psalms 72:6 ד רֵאשִׁית דְּגָנְךָ תִּירֹשְׁךָ וְיִצְהָרֶךָ, וְרֵאשִׁית גֵּז צֹאנְךָ--תִּתֶּן-לוֹ. 4 The first-fruits of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.

7727 גִּזַּבְרַיָּא 1 Noun - masculine plurald 1) treasurer 1490 גִּזַּבְרַיָּא Ezr. 7:21 כא וּמִנִּי אֲנָה אַרְתַּחְשַׁסְתְּא מַלְכָּא, שִׂים טְעֵם--לְכֹל גִּזַּבְרַיָּא, דִּי בַּעֲבַר נַהֲרָה: דִּי כָל-דִּי יִשְׁאֲלֶנְכוֹן עֶזְרָא כָהֲנָא סָפַר דָּתָא, דִּי-אֱלָהּ שְׁמַיָּא--אָסְפַּרְנָא, יִתְעֲבִד. 21 And I, even I Artaxerxes the king, do make a decree to all the treasurers that are beyond the River, that whatsoever Ezra the priest, the scribe of the Law of the God of heaven, shall require of you, it be done with all diligence,

7728 גָּזוּל 2 Verb - Qal Passive Participle - masculine singular 1) to tear away, seize, plunder, tear off, pull off, rob, take away by force ; 1a) (Qal) ; 1a1) to tear away, rob ; 1a2) to seize, plunder (with acc cognate) ; 1b) (Niphal) ; 1b1) to be robbed ; 1b2) to be taken away 1497 גָּזַל Jer. 21:12; 22:3 יב בֵּית דָּוִד, כֹּה אָמַר יְהוָה, דִּינוּ לַבֹּקֶר מִשְׁפָּט, וְהַצִּילוּ גָזוּל מִיַּד עוֹשֵׁק: פֶּן-תֵּצֵא כָאֵשׁ חֲמָתִי, וּבָעֲרָה וְאֵין מְכַבֶּה, מִפְּנֵי, רֹעַ מעלליהם (מַעַלְלֵיכֶם). 12 O house of David, thus saith the LORD: Execute justice in the morning, and deliver the spoiled out of the hand of the oppressor, lest My fury go forth like fire, and burn that none can quench it, because of the evil of your doings.

7729 גָּזוּל 2 Verb - Qal Passive Participle - masculine singular 1) to tear away, seize, plunder, tear off, pull off, rob, take away by force ; 1a) (Qal) ; 1a1) to tear away, rob ; 1a2) to seize, plunder (with acc cognate) ; 1b) (Niphal) ; 1b1) to be robbed ; 1b2) to be taken away 1497 גָּזַל Deut. 28:31; Mal. 1:13 לא שׁוֹרְךָ טָבוּחַ לְעֵינֶיךָ, וְלֹא תֹאכַל מִמֶּנּוּ--חֲמֹרְךָ גָּזוּל מִלְּפָנֶיךָ, וְלֹא יָשׁוּב לָךְ; צֹאנְךָ נְתֻנוֹת לְאֹיְבֶיךָ, וְאֵין לְךָ מוֹשִׁיעַ. 31 Thine ox shall be slain before thine eyes, and thou shalt not eat thereof; thine ass shall be violently taken away from before thy face, and shall not be restored to thee; thy sheep shall be given unto thine enemies; and thou shalt have none to save thee.

7730 גָּזֵז 2 אֶת-גָּזֵז Noun proper - masculine singular Gazez = |shearer|; 1) a son of Caleb by his concubine Ephah ; 2) a son of Haran, the son of Caleb by his concubine Ephah (?) 1495 גָּזֵז 1 Chr. 2:46 x 2 מו וְעֵיפָה פִּילֶגֶשׁ כָּלֵב, יָלְדָה אֶת-חָרָן וְאֶת-מוֹצָא וְאֶת-גָּזֵז; וְחָרָן, הוֹלִיד אֶת-גָּזֵז. {ס} 46 And Ephah, Caleb's concubine, bore Haran, and Moza, and Gazez; and Haran begot Gazez. {S}

7731 גֹּזֵז 1 כִּי-גֹזֵז Verb - Qal Participle - masculine singular 1) to shear, mow ; 1a) (Qal) ; 1a1) to shear ; 1a2) shearer (participle) ; 1b) (Niphal) to be cut off, be destroyed 1494 גָּזַז 1 Sam. 25:4 ד וַיִּשְׁמַע דָּוִד, בַּמִּדְבָּר: כִּי-גֹזֵז נָבָל, אֶת-צֹאנוֹ. 4 And David heard in the wilderness that Nabal was shearing his sheep.

7732 גֹּזְזֵי 1 עַל-גֹּזְזֵי Verb - Qal Participle - masculine plural construct 1) to shear, mow ; 1a) (Qal) ; 1a1) to shear ; 1a2) shearer (participle) ; 1b) (Niphal) to be cut off, be destroyed 1494 גָּזַז Gen. 38:12 יב וַיִּרְבּוּ, הַיָּמִים, וַתָּמָת, בַּת-שׁוּעַ אֵשֶׁת-יְהוּדָה; וַיִּנָּחֶם יְהוּדָה, וַיַּעַל עַל-גֹּזְזֵי צֹאנוֹ הוּא וְחִירָה רֵעֵהוּ הָעֲדֻלָּמִי--תִּמְנָתָה. 12

And in process of time Shua's daughter, the wife of Judah, died; and Judah was comforted, and went up unto his sheep-shearers to Timnah, he and his friend Hirah the Adullamite.

7733 גֹּזְזֶיהָ 1 Verb - Qal Participle - masculine plural construct | third person feminine singular 1) to shear, mow ; 1a) (Qal) ; 1a1) to shear ; 1a2) shearer (participle) ; 1b) (Niphal) to be cut off, be destroyed 1494 גָּזַז Isa. 53:7
ז נִגַּשׂ וְהוּא נַעֲנֶה, וְלֹא יִפְתַּח־פִּיו, כַּשֶּׂה לַטֶּבַח יוּבָל, וּכְרָחֵל לִפְנֵי גֹזְזֶיהָ נֶאֱלָמָה; וְלֹא יִפְתַּח, פִּיו.
7 He was oppressed, though he humbled himself and opened not his mouth; as a lamb that is led to the slaughter, and as a sheep that before her shearers is dumb; yea, he opened not his mouth.

7734 גֹּזְזִים 3 Verb - Qal Participle - masculine plural 1) to shear, mow ; 1a) (Qal) ; 1a1) to shear ; 1a2) shearer (participle) ; 1b) (Niphal) to be cut off, be destroyed 1494 גָּזַז 1 Sam. 25:7; 2 Sam. 13:23f ז וְעַתָּה שָׁמַעְתִּי, כִּי גֹזְזִים לָךְ; עַתָּה, הָרֹעִים אֲשֶׁר־לְךָ הָיוּ עִמָּנוּ--לֹא הֶכְלַמְנוּם וְלֹא־נִפְקַד לָהֶם מְאוּמָה, כָּל־יְמֵי הֱיוֹתָם בַּכַּרְמֶל. 7 And now I have heard that thou hast shearers; thy shepherds have now been with us, and we did them no hurt, neither was there aught missing unto them, all the while they were in Carmel.

7735 גָּזִּי 1 Verb - Qal Imperative - feminine singular 1) to shear, mow ; 1a) (Qal) ; 1a1) to shear ; 1a2) shearer (participle) ; 1b) (Niphal) to be cut off, be destroyed 1494 גָּזַז Jeremiah 7:29 כט גָּזִּי נִזְרֵךְ וְהַשְׁלִיכִי, וּשְׂאִי עַל־שְׁפָיִם קִינָה: כִּי מָאַס יְהוָה, וַיִּטֹּשׁ אֶת־דּוֹר עֶבְרָתוֹ. 29 Cut off thy hair, and cast it away, and take up a lamentation on the high hills; for the LORD hath rejected and forsaken the generation of His wrath.

7736 גִּזֵּי 1 Noun - masculine plural construct 1) a shearing, mowing ; 1a) shearing, that sheared off ; 1b) a mowing, mown grass 1488 גֵּז Amos 7:1 א כֹּה הִרְאַנִי, אֲדֹנָי יְהוִה, וְהִנֵּה יוֹצֵר גֹּבַי, בִּתְחִלַּת עֲלוֹת הַלָּקֶשׁ; וְהִנֵּה־לֶקֶשׁ--אַחַר, גִּזֵּי הַמֶּלֶךְ. 1 Thus the Lord GOD showed me; and, behold, He formed locusts in the beginning of the shooting up of the latter growth; and, lo, it was the latter growth after the king's mowings.

7737 גָּזִית 5 Noun - feminine singular 1) a cutting, hewing 1496 גָּזִית 1 Kings 5:31; 6:36; 1 Chr. 22:2; Ezek. 40:42; Amos 5:11 לא וַיְצַו הַמֶּלֶךְ וַיַּסִּעוּ אֲבָנִים גְּדֹלוֹת אֲבָנִים יְקָרוֹת, לְיַסֵּד הַבָּיִת--אַבְנֵי גָזִית. 31 And the king commanded, and they quarried great stones, costly stones, to lay the foundation of the house with hewn stone.

7738 גָּזִית 4 Noun - feminine singular 1) a cutting, hewing 1496 גָּזִית Exod. 20:21/25; 1 Kings 7:9, 11f כא וְאִם־מִזְבַּח אֲבָנִים תַּעֲשֶׂה־לִּי, לֹא־תִבְנֶה אֶתְהֶן גָּזִית: כִּי חַרְבְּךָ הֵנַפְתָּ עָלֶיהָ, וַתְּחַלְלֶהָ. 21 And if thou make Me an altar of stone, thou shalt not build it of hewn stones; for if thou lift up thy tool upon it, thou hast profaned it.

7739 גָּזַל 1 Verb - Qal Perfect - third person masculine singular 1) to tear away, seize, plunder, tear off, pull off, rob, take away by force ; 1a) (Qal) ; 1a1) to tear away, rob ; 1a2) to seize, plunder (with acc cognate) ; 1b) (Niphal) ; 1b1) to be

robbed ; 1b2) to be taken away 1497 גָּזַל Ezek. 18:16 טז וְאִישׁ, לֹא
הוֹנָה--חֲבֹל לֹא חָבָל, וּגְזֵלָה לֹא גָזָל; לַחְמוֹ לְרָעֵב נָתָן, וְעֵרוֹם כִּסָּה־בָגֶד. 16 neither hath
wronged any, hath not taken aught to pledge, neither hath taken by robbery, but hath given
his bread to the hungry, and hath covered the naked with a garment,
7740 גָּזֵל 1 Noun - masculine singular 1) robbery, something
plundered 1498 גָּזֵל Isa. 61:8 ח כִּי אֲנִי יְהוָה אֹהֵב מִשְׁפָּט, שֹׂנֵא גָזֵל
בְּעוֹלָה; וְנָתַתִּי פְעֻלָּתָם בֶּאֱמֶת, וּבְרִית עוֹלָם אֶכְרוֹת לָהֶם. 8 For I the LORD love justice, I
hate robbery with iniquity; and I will give them their recompense in truth, and I will make an
everlasting covenant with them.
7741 גָּזָל 2 Verb - Qal Perfect - third person masculine singular 1)
to tear away, seize, plunder, tear off, pull off, rob, take away by force ; 1a) (Qal) ; 1a1) to
tear away, rob ; 1a2) to seize, plunder (with acc cognate) ; 1b) (Niphal) ; 1b1) to be
robbed ; 1b2) to be taken away 1497 גָּזַל Lev. 5:23; Ezek. 18:12
כג וְהָיָה, כִּי-יֶחֱטָא וְאָשֵׁם--וְהֵשִׁיב אֶת-הַגְּזֵלָה אֲשֶׁר גָּזָל אוֹ אֶת-הָעֹשֶׁק אֲשֶׁר עָשָׁק, אוֹ אֶת-הַפִּקָּדוֹן אֲשֶׁר
הָפְקַד אִתּוֹ; אוֹ אֶת-הָאֲבֵדָה, אֲשֶׁר מָצָא. 23 then it shall be, if he hath sinned, and is guilty,
that he shall restore that which he took by robbery, or the thing which he hath gotten by
oppression, or the deposit which was deposited with him, or the lost thing which he found,
7742 גָּזַל 2 Verb - Qal Perfect - third person masculine singular 1)
to tear away, seize, plunder, tear off, pull off, rob, take away by force ; 1a) (Qal) ; 1a1) to
tear away, rob ; 1a2) to seize, plunder (with acc cognate) ; 1b) (Niphal) ; 1b1) to be
robbed ; 1b2) to be taken away 1497 גָּזַל Job 20:19; Ezek. 18:18
יט כִּי־רִצַּץ, עָזַב דַּלִּים; בַּיִת גָּזַל, וְלֹא יִבְנֵהוּ. 19 For he hath oppressed and forsaken the
poor; he hath violently taken away a house, and he shall not build it up.
7743 גָּזֵל 1 Noun - masculine singular 1) robbery, something
plundered 1498 גָּזֵל Ezek. 22:29 כט עַם הָאָרֶץ עָשְׁקוּ עֹשֶׁק, וְגָזְלוּ גָּזֵל;
וְעָנִי וְאֶבְיוֹן הוֹנוּ, וְאֶת־הַגֵּר עָשְׁקוּ בְּלֹא מִשְׁפָּט. 29 The people of the land have used
oppression, and exercised robbery, and have wronged the poor and needy, and have oppressed
the stranger unlawfully.
7744 גְּזֵל 1 Noun - masculine singular construct 1) robbery,
something plundered 1498 גָּזֵל Ezek. 18:18 יח אָבִיו כִּי־עָשַׁק עֹשֶׁק, גָּזַל
גֵּזֶל אָח, וַאֲשֶׁר לֹא־טוֹב עָשָׂה, בְּתוֹךְ עַמָּיו; וְהִנֵּה־מֵת, בַּעֲוֹנוֹ. 18 As for his father, because he
cruelly oppressed, committed robbery on his brother, and did that which is not good among his
people, behold, he dieth for his iniquity.
7745 גְּזֵלָה 2 Noun - feminine singular 1) plunder, spoil, robbery
1500 גְּזֵלָה Ezek. 18:7; 33:15 ז וְאִישׁ, לֹא יוֹנֶה--חֲבֹלָתוֹ חוֹב יָשִׁיב, גְּזֵלָה לֹא
יִגְזֹל; לַחְמוֹ לְרָעֵב יִתֵּן, וְעֵירֹם יְכַסֶּה־בָּגֶד. 7 and hath not wronged any, but hath restored
his pledge for a debt, hath taken nought by robbery, hath given his bread to the hungry, and
hath covered the naked with a garment;
7746 גָּזָלוּ 1 Verb - Qal Perfect - third person masculine singular 1)
to tear away, seize, plunder, tear off, pull off, rob, take away by force ; 1a) (Qal) ; 1a1) to
tear away, rob ; 1a2) to seize, plunder (with acc cognate) ; 1b) (Niphal) ; 1b1) to be

robbed ; 1b2) to be taken away 1497 גָּזַל Jdg. 21:23 כג וַיַּעֲשׂוּ־כֵן,
בְּנֵי בִנְיָמִן, וַיִּשְׂאוּ נָשִׁים לְמִסְפָּרָם, מִן־הַמְּחֹלְלוֹת אֲשֶׁר גָּזָלוּ; וַיֵּלְכוּ, וַיָּשׁוּבוּ אֶל־נַחֲלָתָם, וַיִּבְנוּ אֶת־
הֶעָרִים, וַיֵּשְׁבוּ בָּהֶם. 23 And the children of Benjamin did so, and took them wives,
according to their number, of them that danced, whom they carried off; and they went and
returned unto their inheritance, and built the cities, and dwelt in them.

7747 גָּזָלוּ 2 Verb - Qal Perfect - third person common plural 1) to
tear away, seize, plunder, tear off, pull off, rob, take away by force ; 1a) (Qal) ; 1a1) to tear
away, rob ; 1a2) to seize, plunder (with acc cognate) ; 1b) (Niphal) ; 1b1) to be robbed ; 1b2)
to be taken away 1497 גָּזַל Gen. 21:25; Job 24:2 כה וְהוֹכִחַ אַבְרָהָם,
אֶת־אֲבִימֶלֶךְ, עַל־אֹדוֹת בְּאֵר הַמַּיִם, אֲשֶׁר גָּזְלוּ עַבְדֵי אֲבִימֶלֶךְ. 25 And Abraham reproved
Abimelech because of the well of water, which Abimelech's servants had violently taken away.

7748 גְּזֵלוֹת 1 Noun - feminine plural 1) plunder, spoil, robbery
1500 גְּזֵלָה Ezek. 18:12 יב עָנִי וְאֶבְיוֹן, הוֹנָה--גְּזֵלוֹת גָּזָל, חֲבֹל לֹא יָשִׁיב; וְאֶל־
הַגִּלּוּלִים נָשָׂא עֵינָיו, תּוֹעֵבָה עָשָׂה. 12 hath wronged the poor and needy, hath taken by
robbery, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed
abomination,

7749 גֹזְלֵי 1 Verb - Qal Participle - masculine plural construct 1) to
tear away, seize, plunder, tear off, pull off, rob, take away by force ; 1a) (Qal) ; 1a1) to tear
away, rob ; 1a2) to seize, plunder (with acc cognate) ; 1b) (Niphal) ; 1b1) to be robbed ; 1b2)
to be taken away 1497 גָּזַל Mic. 3:2 ב שֹׂנְאֵי טוֹב, וְאֹהֲבֵי רעה (רָע);
גֹּזְלֵי עוֹרָם מֵעֲלֵיהֶם, וּשְׁאֵרָם מֵעַל עַצְמוֹתָם. 2 Who hate the good, and love the evil; who
rob their skin from off them, and their flesh from off their bones;

7750 גְּזֵלַת 1 Noun - feminine singular construct 1) plunder, spoil,
robbery 1500 גְּזֵלָה Isa. 3:14 יד יְהוָה בְּמִשְׁפָּט יָבוֹא, עִם־זִקְנֵי עַמּוֹ
וְשָׂרָיו; וְאַתֶּם בִּעַרְתֶּם הַכֶּרֶם, גְּזֵלַת הֶעָנִי בְּבָתֵּיכֶם. 14 The LORD will enter into judgment
with the elders of His people, and the princes thereof: 'It is ye that have eaten up the vineyard;
the spoil of the poor is in your houses;

7751 גָזַלְתִּי 1 לֹא־גָזַלְתִּי Verb - Qal Perfect - first person common
singular 1) to tear away, seize, plunder, tear off, pull off, rob, take away by force ; 1a)
(Qal) ; 1a1) to tear away, rob ; 1a2) to seize, plunder (with acc cognate) ; 1b) (Niphal) ;
1b1) to be robbed ; 1b2) to be taken away 1497 גָּזַל Psalm 69:5 ה
רַבּוּ, מִשַּׂעֲרוֹת רֹאשִׁי-- שֹׂנְאַי חִנָּם: עָצְמוּ מַצְמִיתַי, אֹיְבַי שֶׁקֶר-- אֲשֶׁר לֹא-גָזַלְתִּי, אָז אָשִׁיב. 5
They that hate me without a cause are more than the hairs of my head; {N} they that would
cut me off, being mine enemies wrongfully, are many; should I restore that which I took not
away?

7752 גַּזָּם 2 Noun proper - masculine singular Gazzam =
|devouring|; 1) the head of a family of temple slaves returning from exile with Zerubbabel
1502 גַּזָּם Ezr. 2:48; Neh. 7:51 מח בְּנֵי־רְצִין {ס} בְּנֵי־
נְקוֹדָא, {ס} בְּנֵי {ר} גַזָּם. {ס} 48 the children of Rezin, the children of Nekoda, the
children of Gazzam;

7753 גִּזְעוֹ 1 Noun - masculine singular construct | third person masculine
singular 1) stem, trunk, stock (of trees) 1503 גֶּ֫זַע Job 14:8 ח
אִם־יַזְקִין בָּאָרֶץ שָׁרְשׁוֹ; וּבֶעָפָר, יָמוּת גִּזְעוֹ. 8 Though the root thereof wax old in the earth,
and the stock thereof die in the ground;
7754 גִּזְעָם 1 Noun - masculine singular construct | third person masculine
plural 1) stem, trunk, stock (of trees) 1503 גֶּ֫זַע Isa. 40:24 כד
אַף בַּל־נִטָּעוּ, אַף בַּל־זֹרָעוּ--אַף בַּל־שֹׁרֵשׁ בָּאָרֶץ, גִּזְעָם; וְגַם־נָשַׁף בָּהֶם וַיִּבָשׁוּ, וּסְעָרָה כַּקַּשׁ
תִּשָּׂאֵם. {ס} 24 Scarce are they planted, scarce are they sown, scarce hath their stock
taken root in the earth; when He bloweth upon them, they wither, and the whirlwind taketh
them away as stubble. {S}
7755 גָּזֶר 1 Noun proper - feminine singular Gazer or Gezer =
|portion|; 1) a Levitical city on the border of Ephraim 1507 גֶּ֫זֶר 2 Sam.
5:25 כה וַיַּעַשׂ דָּוִד כֵּן, כַּאֲשֶׁר צִוָּהוּ יְהוָה; וַיַּךְ, אֶת־פְּלִשְׁתִּים, מִגֶּבַע, עַד־בֹּאֲךָ גָזֶר. {פ}
25 And David did so, as the LORD commanded him, and smote the Philistines from Geba until
thou come to Gezer. {P}
7756 גָּזַר 1 Verb - Qal Perfect - third person masculine singular 1)
to cut, divide, cut down, cut off, cut in two, snatch, decree ; 1a) (Qal) ; 1a1) to cut in two,
divide ; 1a2) to cut down ; 1a3) to cut off, destroy, exterminate ; 1a4) to decree ; 1b)
(Niphal) ; 1b1) to be cut off, separated, excluded ; 1b2) to be destroyed, cut off ; 1b3) to be
decreed 1504 גָּזַר Hab. 3:17 יז כִּי־תְאֵנָה לֹא־תִפְרָח, וְאֵין יְבוּל
בַּגְּפָנִים--כִּחֵשׁ מַעֲשֵׂה־זַיִת, וּשְׁדֵמוֹת לֹא־עָשָׂה אֹכֶל; גָּזַר מִמִּכְלָה צֹאן, וְאֵין בָּקָר בָּרְפָתִים. 17
For though the fig-tree shall not blossom, neither shall fruit be in the vines; the labour of the
olive shall fail, and the fields shall yield no food; the flock shall be cut off from the fold, and
there shall be no herd in the stalls;
7757 גָּזֶר 3 וְעַד־גָּזֶר Noun proper - feminine singular Gazer or
Gezer = |portion|; 1) a Levitical city on the border of Ephraim 1507 גֶּ֫זֶר
Jos. 16:3; 1 Kings 9:15, 17 ג וְיָרַד־יָמָּה אֶל־גְּבוּל הַיַּפְלֵטִי, עַד גְּבוּל בֵּית־חוֹרֹן תַּחְתּוֹן--וְעַד־
גָּזֶר; וְהָיוּ תֹצְאֹתָו, יָמָּה. 3 And it went down westward to the border of the Japhletites,
unto the border of Beth-horon the nether, even unto Gezer; and the goings out thereof were at
the sea.
7758 גֶּזֶר 6 Noun proper - feminine singular Gazer or Gezer =
|portion|; 1) a Levitical city on the border of Ephraim 1507 גֶּ֫זֶר Jos.
10:33; 12:12; 21:21; 1 Kings 9:16; 1 Chr. 6:52; 7:28 לג אָז עָלָה, הֹרָם מֶלֶךְ גֶּזֶר, לַעְזֹר, אֶת־
לָכִישׁ; וַיַּכֵּהוּ יְהוֹשֻׁעַ וְאֶת־עַמּוֹ, עַד־בִּלְתִּי הִשְׁאִיר־לוֹ שָׂרִיד. 33 Then Horam king of Gezer
came up to help Lachish; and Joshua smote him and his people, until he had left him none
remaining.
7759 גָּזְרָה 1 וְעַד־גָּזְרָה Noun proper - feminine singular | third
person feminine singular Gazer or Gezer = |portion|; 1) a Levitical city on the border
of Ephraim 1507 גֶּ֫זֶר 1 Chr. 14:16 טז וַיַּעַשׂ דָּוִיד, כַּאֲשֶׁר צִוָּהוּ
הָאֱלֹהִים; וַיַּכּוּ אֶת־מַחֲנֵה פְלִשְׁתִּים, מִגִּבְעוֹן וְעַד־גָּזְרָה. 16 And David did as God
commanded him; and they smote the host of the Philistines from Gibeon even to Gezer.

7760 גְּזֵרָה 1 Noun - feminine plural 1) plunder, spoil, robbery
1500 גְּזֵלָה Lev. 16:22 כב וְנָשָׂא הַשָּׂעִיר עָלָיו אֶת-כָּל-עֲוֺנֹתָם, אֶל-אֶרֶץ גְּזֵרָה;
וְשִׁלַּח אֶת-הַשָּׂעִיר, בַּמִּדְבָּר. 22 And the goat shall bear upon him all their iniquities unto a land which is cut off; and he shall let go the goat in the wilderness.

7761 גִּזְרוּ 1 Verb - Qal Imperative - masculine plural 1) to cut, divide, cut down, cut off, cut in two, snatch, decree ; 1a) (Qal) ; 1a1) to cut in two, divide ; 1a2) to cut down ; 1a3) to cut off, destroy, exterminate ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be cut off, separated, excluded ; 1b2) to be destroyed, cut off ; 1b3) to be decreed
1504 גָּזַר 1 Kings 3:25 כה וַיֹּאמֶר הַמֶּלֶךְ, גִּזְרוּ אֶת־הַיֶּלֶד הַחַי לִשְׁנָיִם; וּתְנוּ אֶת־
הַחֲצִי לְאַחַת, וְאֶת־הַחֲצִי לְאֶחָת. 25 And the king said: 'Divide the living child in two, and give half to the one, and half to the other.'

7762 גִּזְרוּ 1 Verb - Qal Imperative - masculine plural 1) to cut, divide, cut down, cut off, cut in two, snatch, decree ; 1a) (Qal) ; 1a1) to cut in two, divide ; 1a2) to cut down ; 1a3) to cut off, destroy, exterminate ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be cut off, separated, excluded ; 1b2) to be destroyed, cut off ; 1b3) to be decreed
1504 גָּזַר 1 Kings 3:26 כו וַתֹּאמֶר הָאִשָּׁה אֲשֶׁר־בְּנָהּ הַחַי אֶל־הַמֶּלֶךְ, כִּי־נִכְמְרוּ
רַחֲמֶיהָ עַל־בְּנָהּ, וַתֹּאמֶר בִּי אֲדֹנִי תְּנוּ־לָהּ אֶת־הַיָּלוּד הַחַי, וְהָמֵת אַל־תְּמִיתֻהוּ; וְזֹאת אֹמֶרֶת, גַּם־לִי גַם־
לָךְ לֹא יִהְיֶה־־גְּזֹרוּ. 26 Then spoke the woman whose the living child was unto the king, for her heart yearned upon her son, and she said: 'Oh, my lord, give her the living child, and in no wise slay it.' But the other said: 'It shall be neither mine nor thine; divide it.'

7763 גָּזְרִין 2 Verb - Qal Participle - masculine plural 1) to cut, determine ; 1a) (P'al) determiner (participle) ; 1b) (Ithp'al) to be cut out 1505
גְּזַר Dan. 2:27; 5:11 כז עָנֵה דָנִיֵּאל קֳדָם מַלְכָּא, וְאָמַר: רָזָא, דִּי־מַלְכָּא שָׁאֵל־־לָא
חַכִּימִין אָשְׁפִין חַרְטֻמִּין גָּזְרִין, יָכְלִין לְהַחֲוָיָה לְמַלְכָּא. 27 Daniel answered before the king, and said: 'The secret which the king hath asked can neither wise men, enchanters, magicians, nor astrologers, declare unto the king;

7764 גִּזְרָתָם 1 Noun - feminine singular construct | third person masculine plural 1) a cutting, polishing, separation ; 1a) cutting, polishing ; 1b) separation, separate place 1508 גִּזְרָה Lam. 4:7 ז זַכּוּ נְזִירֶיהָ מִשֶּׁלֶג, צַחוּ מֵחָלָב;
{ס} אָדְמוּ עֶצֶם מִפְּנִינִים, סַפִּיר גִּזְרָתָם. 7 Her princes were purer than snow, they were whiter than milk, they were more ruddy in body than rubies, their polishing was as of sapphire; {S}

7765 גִּזַּת 1 אֶת־גִּזַּת Noun - feminine singular construct 1) fleece 1492 גִּזָּה Jdg. 6:37 לז הִנֵּה אָנֹכִי, מַצִּיג אֶת־גִּזַּת הַצֶּמֶר־־
בַּגֹּרֶן: אִם טַל יִהְיֶה עַל־הַגִּזָּה לְבַדָּהּ, וְעַל־כָּל־הָאָרֶץ חֹרֶב־־וְיָדַעְתִּי כִּי־תוֹשִׁיעַ בְּיָדִי אֶת־יִשְׂרָאֵל,
כַּאֲשֶׁר דִּבַּרְתָּ. 37 behold, I will put a fleece of wool on the threshing-floor; if there be dew on the fleece only, and it be dry upon all the ground, then shall I know that Thou wilt save Israel by my hand, as Thou hast spoken.'

7766 גָּחוֹן 1 עַל־גָּחוֹן Noun - masculine singular 1) belly (of reptiles) 1512 גָּחוֹן Lev. 11:42 מב כֹּל הוֹלֵךְ עַל־גָּחוֹן וְכֹל הוֹלֵךְ עַל־
אַרְבַּע, עַד כָּל־מַרְבֵּה רַגְלַיִם, לְכָל־הַשֶּׁרֶץ, הַשֹּׁרֵץ עַל־הָאָרֶץ־־לֹא תֹאכְלוּם, כִּי־שֶׁקֶץ הֵם.

42 Whatsoever goeth upon the belly, and whatsoever goeth upon all fours, or whatsoever hath many feet, even all swarming things that swarm upon the earth, them ye shall not eat; for they are a detestable thing.

7767 גִּחוֹן 2 אֶל־גִּחוֹן Noun proper - feminine singular Gihon = |bursting forth|; 1)one of the four rivers of the Garden of Eden ; 2) a spring near Jerusalem where the anointing and proclaiming ofSolomon as king took place 1521 גִּיחוֹן 1 Kings 1:33, 38 לג וַיֹּאמֶר הַמֶּלֶךְ לָהֶם, קְחוּ עִמָּכֶם אֶת־עַבְדֵי אֲדֹנֵיכֶם, וְהִרְכַּבְתֶּם אֶת־שְׁלֹמֹה בְנִי, עַל־הַפִּרְדָּה אֲשֶׁר־לִי; וְהוֹרַדְתֶּם אֹתוֹ, אֶל־גִּחוֹן. 33 And the king said unto them: 'Take with you the servants of your lord, and cause Solomon my son to ride upon mine own mule, and bring him down to Gihon.

7768 גֵּחֲזִי 4 אֶל־גֵּיחֲזִי Noun proper - masculine singular Gehazi = |valley of vision|; 1) the servant of Elisha 1522 גֵּיחֲזִי 2 Kings 4:12; 5:25; 8:4f יב וַיֹּאמֶר אֶל־גֵּיחֲזִי נַעֲרוֹ, קְרָא לַשּׁוּנַמִּית הַזֹּאת; וַיִּקְרָא־לָהּ--וַתַּעֲמֹד, לְפָנָיו. 12 And he said to Gehazi his servant: 'Call this Shunammite.' And when he had called her, she stood before him.

7769 גֹחִי 1 Verb - Qal Participle - masculine singular construct | first person common singular 1) to burst forth ; 1a) (Qal) ; 1a1) to burst forth ; 1a2) to draw forth ; 1a3) to bring forth ; 1b) (Hiphil) to break forth 1518 גִּ֫יחַ Psalm 22:9/10 י כִּי-אַתָּה גֹחִי מִבָּטֶן; מַבְטִיחִי, עַל-שְׁדֵי אִמִּי. 10 For Thou art He that took me out of the womb; Thou madest me trust when I was upon my mother's breasts.

7770 גַּחֲלֵי 1 גַּחֲלֵי־אֵשׁ Noun - masculine plural construct 1) coal, burning coal, coals of fire, hot coals 1513 גֶּחָלִים Ezek. 10:2 ב וַיֹּאמֶר אֶל־הָאִישׁ לְבֻשׁ הַבַּדִּים, וַיֹּאמֶר בֹּא אֶל־בֵּינוֹת לַגַּלְגַּל אֶל־תַּחַת לַכְּרוּב וּמַלֵּא חָפְנֶיךָ גַחֲלֵי־אֵשׁ מִבֵּינוֹת לַכְּרֻבִים, וּזְרֹק, עַל־הָעִיר; וַיָּבֹא, לְעֵינָי. 2 And He spoke unto the man clothed in linen, and said: 'Go in between the wheelwork, even under the cherub, and fill both thy hands with coals of fire from between the cherubim, and dash them against the city.' And he went in in my sight.

7771 גַּחֲלֵי 3 גַּחֲלֵי־אֵשׁ Noun - masculine plural construct 1) coal, burning coal, coals of fire, hot coals 1513 גֶּחָלִים Lev. 16:12; 2 Sam. 22:13; Psalms 120:4 יב וְלָקַח מְלֹא-הַמַּחְתָּה גַּחֲלֵי-אֵשׁ מֵעַל הַמִּזְבֵּחַ, מִלִּפְנֵי יְהוָה, וּמְלֹא חָפְנָיו, קְטֹרֶת סַמִּים דַּקָּה; וְהֵבִיא, מִבֵּית לַפָּרֹכֶת. 12 And he shall take a censer full of coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring it within the veil.

7772 גֶּחָלֶיהָ 1 עַל־גֶּחָלֶיהָ Noun - masculine plural construct | third person feminine singular 1) coal, burning coal, coals of fire, hot coals 1513 גֶּחָלִים Ezek. 24:11 יא וְהַעֲמִידֶהָ עַל־גֶּחָלֶיהָ, רֵקָה: לְמַעַן תֵּחַם וְחָרָה נְחֻשְׁתָּהּ, וְנִתְּכָה בְתוֹכָהּ טֻמְאָתָהּ--תִּתֹּם, חֶלְאָתָהּ. 11 then will I set it empty upon the coals thereof, that it may be hot, and the bottom thereof may burn, and that the impurity of it may be molten in it, that the filth of it may be consumed.

7773 גֶּחָלָיו 1 עַל־גֶּחָלָיו Noun - masculine plural construct | third person masculine singular 1) coal, burning coal, coals of fire, hot coals 1513

גֶּחָלִים Isa. 44:19 יט וְלֹא־יָשִׁיב אֶל־לִבּוֹ, וְלֹא דַעַת וְלֹא־תְבוּנָה לֵאמֹר, חֶצְיוֹ שָׂרַפְתִּי
בְמוֹ־אֵשׁ וְאַף אָפִיתִי עַל־גֶּחָלָיו לֶחֶם, אֶצְלֶה בָשָׂר וְאֹכֵל; וְיִתְרוֹ לְתוֹעֵבָה אֶעֱשֶׂה, לְבוּל עֵץ אֶסְגּוֹד.
19 And none considereth in his heart, neither is there knowledge nor understanding to say: 'I have burned the half of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh and eaten it; and shall I make the residue thereof an abomination? Shall I fall down to the stock of a tree?'
7774 גֶּחָלִים 1 Noun - masculine plural 1) coal, burning coal, coals of fire, hot coals 1513 גֶּחָלִים Prov. 25:22 כב כִּי גֶחָלִים--אַתָּה, חֹתֶה עַל-רֹאשׁוֹ; וַיהוָה, יְשַׁלֶּם-לָךְ. 22 For thou wilt heap coals of fire upon his head, and the LORD will reward thee.
7775 גֶּחָלִים 4 Noun - masculine plural 1) coal, burning coal, coals of fire, hot coals 1513 גֶּחָלִים 2 Sam. 22:9; Job 41:13; Psalm 18:9; 140:10/11 ט עָלָה עָשָׁן בְּאַפּוֹ, וְאֵשׁ מִפִּיו תֹּאכֵל; {ס} גֶּחָלִים, בָּעֲרוּ מִמֶּנּוּ. {ר}
9 Smoke arose up in His nostrils, and fire out of His mouth did devour; coals flamed forth from Him.
7776 גַּחֶלֶת 1 אֵין־גַּחֶלֶת Noun - feminine singular 1) coal, burning coal, coals of fire, hot coals 1513 גֶּחָלִים Isa. 47:14 יד הִנֵּה
14 הָיוּ כְקַשׁ אֵשׁ שְׂרָפָתַם, לֹא־יַצִּילוּ אֶת־נַפְשָׁם מִיַּד לֶהָבָה; אֵין־גַּחֶלֶת לַחְמָם, אוּר לָשֶׁבֶת נֶגְדּוֹ.
Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame; it shall not be a coal to warm at, nor a fire to sit before.
7777 גַּחַלְתִּי 1 אֶת־גַּחַלְתִּי Noun - feminine singular construct | first person common singular 1) coal, burning coal, coals of fire, hot coals 1513 גֶּחָלִים 2 Sam. 14:7 ז וְהִנֵּה קָמָה כָל־הַמִּשְׁפָּחָה עַל־שִׁפְחָתֶךָ, וַיֹּאמְרוּ תְּנִי אֶת־מַכֵּה אָחִיו
וּנְמִתֵהוּ בְּנֶפֶשׁ אָחִיו אֲשֶׁר הָרָג, וְנַשְׁמִידָה, גַּם אֶת־הַיּוֹרֵשׁ; וְכִבּוּ, אֶת־גַּחַלְתִּי אֲשֶׁר נִשְׁאָרָה, לְבִלְתִּי שׂוּם־
(שִׂים־) לְאִישִׁי שֵׁם וּשְׁאֵרִית, עַל־פְּנֵי הָאֲדָמָה. {פ} 7 And, behold, the whole family is risen against thy handmaid, and they said: Deliver him that smote his brother, that we may kill him for the life of his brother whom he slew, and so destroy the heir also. Thus will they quench my coal which is left, and will leave to my husband neither name nor remainder upon the face of the earth.' {P}
7778 גַּחַם 1 וְאֶת־גַּחַם Noun proper - masculine singular
Gaham = |burning|; 1) a son of Abraham's brother Nahor and his concubine Reumah
1514 גַּ֫חַם Gen. 22:24 כד וּפִילַגְשׁוֹ, וּשְׁמָהּ רְאוּמָה; וַתֵּלֶד גַּם־הִוא אֶת־טֶבַח וְאֶת־
גַּחַם, וְאֶת־תַּחַשׁ וְאֶת־מַעֲכָה. {פ} 24 And his concubine, whose name was Reumah, she also bore Tebah, and Gaham, and Tahash, and Maacah. {P}
7779 גְּחֹנְךָ 1 עַל־גְּחֹנְךָ Noun - masculine singular construct | second person masculine singular 1) belly (of reptiles) 1512 גָּחוֹן Gen. 3:14 יד וַיֹּאמֶר יְהוָה אֱלֹהִים אֶל־הַנָּחָשׁ, כִּי עָשִׂיתָ זֹּאת, אָרוּר אַתָּה מִכָּל־הַבְּהֵמָה, וּמִכֹּל חַיַּת
הַשָּׂדֶה; עַל־גְּחֹנְךָ תֵלֵךְ, וְעָפָר תֹּאכַל כָּל־יְמֵי חַיֶּיךָ. 14 And the LORD God said unto the serpent: 'Because thou hast done this, cursed art thou from among all cattle, and from among all beasts of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life.

7780 גָּחַר 1 בְּנֵי־גָחַר Noun proper - masculine singular Gahar
= |hiding place|; 1) the head of a family of temple slaves returning from exile with
Zerubbabel 1515 גַּ֫חַר Neh. 7:49 מט בְּנֵי-חָנָן בְּנֵי-גִדֵּל, בְּנֵי-גָחַר.
49 the children of Hanan, the children of Giddel, the children of Gahar;

7781 גַחַר 1 בְּנֵי־גַחַר Noun proper - masculine singular Gahar
= |hiding place|; 1) the head of a family of temple slaves returning from exile with
Zerubbabel 1515 גַּ֫חַר Ezr. 2:47 מז בְּנֵי־גִדֵּל {ס} בְּנֵי־
גַחַר, {ס} בְּנֵי {ר} רְאָיָה. {ס} 47 the children of Giddel, the children of Gahar, the
children of Reaiah;

7782 גֵי 1 גֵי־הִנֹּם Noun proper - feminine singular 1) valley, a
steep valley, narrow gorge 1516 גַּיְא Jos. 15:8 ח וְעָלָה הַגְּבוּל גֵּי בֶן־
הִנֹּם, אֶל־כֶּתֶף הַיְבוּסִי מִנֶּגֶב--הִיא, יְרוּשָׁלִָם; וְעָלָה הַגְּבוּל אֶל־רֹאשׁ הָהָר, אֲשֶׁר עַל־פְּנֵי גֵי־הִנֹּם יָמָּה,
אֲשֶׁר בִּקְצֵה עֵמֶק־רְפָאִים, צָפוֹנָה. 8 And the border went up by the Valley of the son of
Hinnom unto the side of the Jebusite southward--the same is Jerusalem--and the border went
up to the top of the mountain that lieth before the Valley of Hinnom westward, which is at the
uttermost part of the vale of Rephaim northward.

7783 גֵּי־ 8 גֵּי־בֶן־הִנֹּם Noun proper - feminine singular | third
person feminine singular / Noun - common singular construct 1) valley, a steep valley,
narrow gorge 1516 גַּיְא Jos. 15:8; 18:16; 19:14; 1 Sam. 13:18; Neh. 11:35;
Ezek. 39:11; Zech. 14:5 ח וְעָלָה הַגְּבוּל גֵּי בֶן־הִנֹּם, אֶל־כֶּתֶף הַיְבוּסִי מִנֶּגֶב--הִיא, יְרוּשָׁלִָם;
וְעָלָה הַגְּבוּל אֶל־רֹאשׁ הָהָר, אֲשֶׁר עַל־פְּנֵי גֵי־הִנֹּם יָמָּה, אֲשֶׁר בִּקְצֵה עֵמֶק־רְפָאִים, צָפוֹנָה. 8
And the border went up by the Valley of the son of Hinnom unto the side of the Jebusite
southward--the same is Jerusalem--and the border went up to the top of the mountain that
lieth before the Valley of Hinnom westward, which is at the uttermost part of the vale of
Rephaim northward.

7784 גַיְא 1 Noun proper - feminine singular 1) valley, a steep valley,
narrow gorge 1516 גַּיְא 1 Sam. 17:52 נב וַיָּקֻמוּ אַנְשֵׁי יִשְׂרָאֵל וִיהוּדָה
וַיָּרִעוּ, וַיִּרְדְּפוּ אֶת־הַפְּלִשְׁתִּים, עַד־בּוֹאֲךָ גַיְא, וְעַד שַׁעֲרֵי עֶקְרוֹן; וַיִּפְּלוּ חַלְלֵי פְלִשְׁתִּים, בְּדֶרֶךְ שַׁעֲרַיִם,
וְעַד־גַּת, וְעַד־עֶקְרוֹן. 52 And the men of Israel and of Judah arose, and shouted, and
pursued the Philistines, until thou comest to Gai, and to the gates of Ekron. And the wounded
of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron.

7785 גֶּיא 1 כָּל־גֶּיא Noun - common singular construct 1)
valley, a steep valley, narrow gorge 1516 גַּיְא Isa. 40:4 ד כָּל־גֶּיא,
יִנָּשֵׂא, וְכָל־הַר וְגִבְעָה, יִשְׁפָּלוּ; וְהָיָה הֶעָקֹב לְמִישׁוֹר, וְהָרְכָסִים לְבִקְעָה. 4 Every valley shall
be lifted up, and every mountain and hill shall be made low; and the rugged shall be made
level, and the rough places a plain;

7786 גֵּיא 13 גֵּיא־חֲרָשִׁים Noun proper - feminine singular / Noun -
common singular construct 1) valley, a steep valley, narrow gorge 1516
גַּיְא 1 Chr. 4:14; 2 Chr. 25:11; Neh. 11:30; Isa. 22:1; 28:1, 4; Jer. 7:32; 19:2, 6; Ezek.
39:11, 15; Zech. 14:4f יד וּמְעוֹנֹתַי, הוֹלִיד אֶת־עָפְרָה; וּשְׂרָיָה, הוֹלִיד אֶת־יוֹאָב אֲבִי גֵּיא

{פ} חֲרָשִׁים--כִּי חֲרָשִׁים, הָיוּ. 14 And Meonothai begot Ophrah; and Seraiah begot Joab the father of Ge-harashim; for they were craftsmen. {P}

7787 גִּיד 1 אֶת־גִּיד Noun - masculine singular construct 1) sinew 1517 גִּיד Gen. 32:33 לג עַל־כֵּן לֹא־יֹאכְלוּ בְנֵי־יִשְׂרָאֵל אֶת־גִּיד הַנָּשֶׁה, אֲשֶׁר עַל־כַּף הַיָּרֵךְ, עַד, הַיּוֹם הַזֶּה: כִּי נָגַע בְּכַף־יֶרֶךְ יַעֲקֹב, בְּגִיד הַנָּשֶׁה. 33 Therefore the children of Israel eat not the sinew of the thigh-vein which is upon the hollow of the thigh, unto this day; because he touched the hollow of Jacob's thigh, even in the sinew of the thigh-vein.

7788 גִּידֵי 1 Noun - masculine plural construct 1) sinew 1517 גִּיד Job 40:17 יז יַחְפֹּץ זְנָבוֹ כְמוֹ־אָרֶז; גִּידֵי פַחֲדָו יְשֹׂרָגוּ. 17 He straineth his tail like a cedar; the sinews of his thighs are knit together.

7789 גִּיחַ 1 עַל־פְּנֵי־גִיחַ Noun proper - feminine singular Giah = |to break forth|; 1) a place near Gibeon in Benjamin 1520 גִּיחַ 2 Sam. 2:24 כד וַיִּרְדְּפוּ יוֹאָב וַאֲבִישַׁי, אַחֲרֵי אַבְנֵר; וְהַשֶּׁמֶשׁ בָּאָה--וְהֵמָּה בָּאוּ עַד־גִּבְעַת אַמָּה, אֲשֶׁר עַל־פְּנֵי־גִיחַ דֶּרֶךְ מִדְבַּר גִּבְעוֹן. 24 But Joab and Abishai pursued after Abner; and the sun went down when they were come to the hill of Ammah, that lieth before Giah by the way of the wilderness of Gibeon.

7790 גִּיחוֹן 1 Noun proper - feminine singular Gihon = |bursting forth|; 1)one of the four rivers of the Garden of Eden ; 2) a spring near Jerusalem where the anointing and proclaiming ofSolomon as king took place 1521 גִּיחוֹן 2 Chr. 32:30 ל וְהוּא יְחִזְקִיָּהוּ, סָתַם אֶת־מוֹצָא מֵימֵי גִיחוֹן הָעֶלְיוֹן, וַיַּישְּׁרֵם לְמַטָּה־מַּעְרָבָה, לְעִיר דָּוִיד; וַיַּצְלַח יְחִזְקִיָּהוּ, בְּכָל־מַעֲשֵׂהוּ. 30 This same Hezekiah also stopped the upper spring of the waters of Gihon, and brought them straight down on the west side of the city of David. And Hezekiah prospered in all his works.

7791 גִּיחוֹן 1 Noun proper - feminine singular Gihon = |bursting forth|; 1)one of the four rivers of the Garden of Eden ; 2) a spring near Jerusalem where the anointing and proclaiming ofSolomon as king took place 1521 גִּיחוֹן Gen. 2:13 יג וְשֵׁם־הַנָּהָר הַשֵּׁנִי, גִּיחוֹן--הוּא הַסּוֹבֵב, אֵת כָּל־אֶרֶץ כּוּשׁ. 13 And the name of the second river is Gihon; the same is it that compasseth the whole land of Cush.

7792 גֵּיחֲזִי 6 Noun proper - masculine singular Gehazi = |valley of vision|; 1) the servant of Elisha 1522 גֵּיחֲזִי 2 Kings 4:14, 25, 27, 36; 5:20f יד וַיֹּאמֶר, וּמֶה לַעֲשׂוֹת לָהּ; וַיֹּאמֶר גֵּיחֲזִי, אֲבָל בֵּן אֵין־לָהּ--וְאִישָׁהּ זָקֵן. 14 And he said: 'What then is to be done for her?' And Gehazi answered: 'Verily she hath no son, and her husband is old.'

7793 גֹיִים 1 גוֹיִםqere גֹיִים ;kethib ; Noun - common masculine plural absolute kethib n m ; 1) nation, people ; 1a) nation, people; 1a1) usually of non-Hebrew people ; 1a2) of descendants of Abraham ; 1a3) of Israel ; 1b) of swarm of locusts, other animals (fig.) ; n pr m ; 1c) Goyim? = |nations| 1471 גּוֹי Gen. 25:23 כג וַיֹּאמֶר יְהוָה לָהּ, שְׁנֵי גֹיִים בְּבִטְנֵךְ, וּשְׁנֵי לְאֻמִּים, מִמֵּעַיִךְ יִפָּרֵדוּ; וּלְאֹם מִלְאֹם יֶאֱמָץ, וְרַב יַעֲבֹד צָעִיר. 23 And the LORD said unto her: Two nations are in thy womb, and two peoples shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger.

7794 גִּיל 1 אֱלֵי־גִיל Noun - masculine singular 1) a rejoicing ; 2) a circle, age 1524 גִּיל Job 3:22 כב הַשְּׂמֵחִים אֱלֵי-גִיל-- יָשִׂישׂוּ, כִּי יִמְצְאוּ-קָבֶר. 22 Who rejoice unto exultation, and are glad, when they can find the grave?--

7795 גִּיל 2 גּוֹלkethib גִּיל ;qere; Noun - masculine singular 1) a rejoicing ; 2) a circle, age 1524 גִּיל Prov. 23:24; Hos. 9:1 כד גול (גִּיל) יָגִיל, אֲבִי צַדִּיק; יולד (וְיוֹלֵד) חָכָם, וישמח- (יִשְׂמַח-) בּוֹ. 24 The father of the righteous will greatly rejoice; and he that begetteth a wise child will have joy of him.

7796 גִּילָה 1 Conjunctive waw | Noun - masculine singular construct | third person feminine singular 1) rejoicing 1525 גִּילָה Isa. 65:18
יח כִּי־אִם־שִׂישׂוּ וְגִילוּ עֲדֵי־עַד, אֲשֶׁר אֲנִי בוֹרֵא: כִּי הִנְנִי בוֹרֵא אֶת־יְרוּשָׁלִַם גִּילָה, וְעַמָּהּ מָשׂוֹשׂ.
18 But be ye glad and rejoice for ever in that which I create; for, behold, I create Jerusalem a rejoicing, and her people a joy.

7797 גִּילוּ 1 Verb - Qal Imperative - masculine plural 1) to rejoice, exult, be glad ; 1a) (Qal) ; 1a1) to rejoice; 1a2) to tremble (from fear) 1523 גִּיל Joel 2:23 כג וּבְנֵי צִיּוֹן, גִּילוּ וְשִׂמְחוּ בַּיהוָה אֱלֹהֵיכֶם, כִּי־נָתַן לָכֶם אֶת־הַמּוֹרֶה, לִצְדָקָה; וַיּוֹרֶד לָכֶם, גֶּשֶׁם מוֹרֶה וּמַלְקוֹשׁ--בָּרִאשׁוֹן. 23 Be glad then, ye children of Zion, and rejoice in the LORD your God; for He giveth you the former rain in just measure, and He causeth to come down for you the rain, the former rain and the latter rain, at the first.

7798 גִּילִי 3 Verb - Qal Imperative - feminine singular 1) to rejoice, exult, be glad ; 1a) (Qal) ; 1a1) to rejoice; 1a2) to tremble (from fear) 1523 גִּיל Psalm 43:4; Joel 2:21; Zechariah 9:9 ד וְאָבוֹאָה, אֶל-מִזְבַּח אֱלֹהִים-- אֶל-אֵל, שִׂמְחַת גִּילִי: וְאוֹדְךָ בְכִנּוֹר-- אֱלֹהִים אֱלֹהָי. 4 Then will I go unto the altar of God, unto God, my exceeding joy; {N} and praise Thee upon the harp, O God, my God.

7799 גִּילַת 1 Noun - feminine singular construct 1) rejoicing 1525 גִּילָה Isa. 35:2 ב פָּרֹחַ תִּפְרַח וְתָגֵל, אַף גִּילַת וְרַנֵּן--כְּבוֹד הַלְּבָנוֹן נִתַּן־לָהּ, הֲדַר הַכַּרְמֶל וְהַשָּׁרוֹן; הֵמָּה יִרְאוּ כְבוֹד־יְהוָה, הֲדַר אֱלֹהֵינוּ. {פ} 2 It shall blossom abundantly, and rejoice, even with joy and singing; the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon; they shall see the glory of the LORD, the excellency of our God. {P}

7800 גִּינַת 2 בֶן־גִּינַת Noun proper - masculine singular Ginath = |protection|; 1) father of Tibni 1527 גִּינַת 1 Kings 16:21f כא אָז יֵחָלֵק הָעָם יִשְׂרָאֵל, לַחֵצִי: חֲצִי הָעָם הָיָה אַחֲרֵי תִבְנִי בֶן־גִּינַת, לְהַמְלִיכוֹ, וְהַחֵצִי, אַחֲרֵי עָמְרִי.
21 Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.

7801 גִּירָא 1 עַל־גִּירָא Noun - masculine singular determined / Article אָ 1) chalk, plaster 1528 גִּירָא Dan. 5:5 ה בַּהּ־שַׁעֲתָה, נפקו (נְפַקָה) אֶצְבְּעָן דִּי יַד־אֱנָשׁ, וְכָתְבָן לָקֳבֵל נֶבְרַשְׁתָּא, עַל־גִּירָא דִּי־כְתַל הֵיכְלָא דִּי מַלְכָּא; וּמַלְכָּא חָזֵה, פַּס יְדָא דִּי כָתְבָה. 5 In the same hour came forth fingers of a man's hand, and wrote

over against the candlestick upon the plaster of the wall of the king's palace; and the king saw the palm of the hand that wrote.

7802 גָּל 1 וַיַּעֲשׂוּ־גָל Noun - masculine singular 1) heap, spring, wave, billow ; 1a) heap (of stones) ; 1a1) over dead body ; 1a2) alone ; 1a3) used in ratifying a covenant ; 1b) waves (fig. of chastisement of Jehovah) ; 1c) spring 1530 גָּל Gen. 31:46 מו וַיֹּאמֶר יַעֲקֹב לְאֶחָיו לִקְטוּ אֲבָנִים, וַיִּקְחוּ אֲבָנִים וַיַּעֲשׂוּ־גָל; וַיֹּאכְלוּ שָׁם, עַל־הַגָּל. 46 And Jacob said unto his brethren: 'Gather stones'; and they took stones, and made a heap. And they did eat there by the heap.

7803 גַּל 7 Noun - masculine singular 1) heap, spring, wave, billow ; 1a) heap (of stones) ; 1a1) over dead body ; 1a2) alone ; 1a3) used in ratifying a covenant ; 1b) waves (fig. of chastisement of Jehovah) ; 1c) spring 1530 גָּל Jos. 7:26; 8:29; 2 Sam. 18:17; Job 8:17; Psalms 119:18, 22; Cant. 4:12 כו וַיָּקִימוּ עָלָיו גַּל־אֲבָנִים גָּדוֹל, עַד הַיּוֹם הַזֶּה, וַיָּשָׁב יְהוָה, מֵחֲרוֹן אַפּוֹ; עַל־כֵּן קָרָא שֵׁם הַמָּקוֹם הַהוּא, עֵמֶק עָכוֹר, עַד, הַיּוֹם הַזֶּה. {פ} 26 And they raised over him a great heap of stones, unto this day; and the LORD turned from the fierceness of His anger. Wherefore the name of that place was called the valley of Achor, unto this day. {P}

7804 גֹּל 2 גֹּל־אֲבָנִים Verb - Qal Imperative - masculine singular 1) to roll, roll away, roll down, roll together ; 1a) (Qal) to roll ; 1b) (Niphal) ; 1b1) to roll up ; 1b2) to flow down ; 1c) (Pilpel) to roll ; 1d) (Poal) to be rolled ; 1e) (Hithpoel) to roll oneself ; 1f) (Hithpalpel) to roll oneself ; 1g) (Hiphil) to roll away 1556 גָּלַל Proverbs 16:3 ג גֹּל אֶל-יְהוָה מַעֲשֶׂיךָ; וְיִכֹּנוּ, מַחְשְׁבֹתֶיךָ. 3 Commit thy works unto the LORD, and thy thoughts shall be established.

7805 גָּלֵא 2 Verb - Qal Participle - masculine singular 1) to reveal ; 1a) (P'al) to reveal (secrets), be revealed; 1b) (Aphel) to take into exile 1541 גְּלָא Dan. 2:22, 28 כב הוּא גָּלֵא עַמִּיקָתָא, וּמְסַתְּרָתָא; יָדַע מָה בַחֲשׁוֹכָא, ונהירא (וּנְהוֹרָא) עִמֵּהּ שְׁרֵא. 22 He revealeth the deep and secret things; He knoweth what is in the darkness, and the light dwelleth with Him.

7806 גִּלְבֹּעַ 2 Noun proper - feminine singular Gilboa = |swollen heap|; 1) a mountain-ridge at the southeastern end of the plain of Jezreel, site of the death ofSaul and Jonathan 1533 גִּלְבֹּעַ 1 Chr. 10:1, 8 ח וַיְהִי, מִמָּחֳרָת, וַיָּבֹאוּ פְלִשְׁתִּים, לְפַשֵּׁט אֶת־הַחֲלָלִים; וַיִּמְצְאוּ אֶת־שָׁאוּל וְאֶת־בָּנָיו, נֹפְלִים בְּהַר גִּלְבֹּעַ. 8 And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his sons fallen in mount Gilboa.

7807 גִּלְגָּל 1 Noun proper - feminine singular Gilgal = |a wheel, rolling|; 1) the first site of an Israelite camp west of the Jordan, east of Jericho, hereSamuel was judge, andSaul was made king; later used for illicit worship ; 2) dwelling place of prophets in northern Israel about four miles (7 km) fromShiloh and Bethel ; 3) a region conquered by Joshua, site unsure 1537 הַגִּלְגָּל Jos. 5:9; Isa. 28:28 ט וַיֹּאמֶר יְהוָה, אֶל־יְהוֹשֻׁעַ, הַיּוֹם גַּלּוֹתִי אֶת־חֶרְפַּת מִצְרַיִם, מֵעֲלֵיכֶם; וַיִּקְרָא שֵׁם הַמָּקוֹם הַהוּא, גִּלְגָּל, עַד, הַיּוֹם הַזֶּה. 9 And the LORD said unto Joshua: 'This day have I rolled away the reproach of Egypt from off you.' Wherefore the name of that place was called Gilgal, unto this day.

7808 גִּלְגַּל 1 Noun - masculine singular construct 1) wheel
1536 גִּלְגַּל Dan. 7:9 ט חָזֵה הֲוֵית, עַד דִּי כָרְסָוָן רְמִיו, וְעַתִּיק יוֹמִין, יְתִב; לְבוּשֵׁהּ
כִּתְלַג חִוָּר, וּשְׂעַר רֵאשֵׁהּ כַּעֲמַר נְקֵא, כָּרְסְיֵהּ שְׁבִיבִין דִּי־נוּר, גַּלְגִּלּוֹהִי נוּר דָּלִק. 9 I beheld till thrones were placed, and one that was ancient of days did sit: his raiment was as white snow, and the hair of his head like pure wool; his throne was fiery flames, and the wheels thereof burning fire.

7809 גַּלְגִּלּוֹהִי 1 Noun - masculine plural construct | third person masculine singular 1) wheel 1535 גַּלְגַּל Jer. 47:3 ג מִקּוֹל,
שַׁעֲטַת פַּרְסוֹת אַבִּירָיו, מֵרַעַשׁ לְרִכְבּוֹ, הֲמוֹן גַּלְגִּלָּיו--לֹא־הִפְנוּ אָבוֹת אֶל־בָּנִים, מֵרִפְיוֹן יָדָיִם. 3
At the noise of the stamping of the hoofs of his strong ones, at the rushing of his chariots, at the rumbling of his wheels, the fathers look not back to their children for feebleness of hands;

7810 גַּלְגִּלָּיו 1 Noun - masculine plural construct | third person masculine singular 1) wheel, whirl, whirlwind, whirling ; 1a) wheel ; 1b) whirl (of dust, chaff)
1534 גַּלְגַּל Jer. 47:3 ג מִקּוֹל, שַׁעֲטַת פַּרְסוֹת אַבִּירָיו, מֵרַעַשׁ לְרִכְבּוֹ, הֲמוֹן
גַּלְגִּלָּיו--לֹא־הִפְנוּ אָבוֹת אֶל־בָּנִים, מֵרִפְיוֹן יָדָיִם. 3 At the noise of the stamping of the hoofs of his strong ones, at the rushing of his chariots, at the rumbling of his wheels, the fathers look not back to their children for feebleness of hands;

7811 גֻּלְגָּלְתּוֹ 2 אֶת־גֻּלְגָּלְתּוֹ Noun - feminine singular construct | third person masculine singular 1) head, poll, skull ; 1a) skull ; 1b) head, poll (of census) 1538 גֻּלְגֹּלֶת Jdg. 9:53; 1 Chr. 10:10 נג וַתַּשְׁלֵךְ אִשָּׁה אַחַת,
פֶּלַח רֶכֶב--עַל־רֹאשׁ אֲבִימֶלֶךְ; וַתָּרִץ, אֶת־גֻּלְגָּלְתּוֹ. 53 And a certain woman cast an upper millstone upon Abimelech's head, and broke his skull.

7812 גִלְדִּי 1 Noun - masculine singular construct | first person common singular 1) skin (human) 1539 גֶּלֶד Job 16:15 טו שַׂק תָּפַרְתִּי,
עֲלֵי גִלְדִּי; וְעֹלַלְתִּי בֶעָפָר קַרְנִי. 15 I have sewed sackcloth upon my skin, and have laid my horn in the dust.

7813 גָלָה 1 כִּי־גָלָה Verb - Qal Perfect - third person masculine singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה Hos. 10:5 ה לְעֶגְלוֹת בֵּית אָוֶן, יָגוּרוּ שְׁכַן שֹׁמְרוֹן: כִּי־אָבַל עָלָיו עַמּוֹ, וּכְמָרָיו עָלָיו יָגִילוּ--עַל־כְּבוֹדוֹ,
כִּי־גָלָה מִמֶּנּוּ. 5 The inhabitants of Samaria shall be in dread for the calves of Beth-aven; for the people thereof shall mourn over it, and the priests thereof shall tremble for it, for its glory, because it is departed from it.

7814 גָלָה 7 Verb - Qal Perfect - third person masculine singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה 1 Sam. 4:21f; 9:15; Prov. 27:25; Isa. 5:13; 24:11; Amos 3:7 כא וַתִּקְרָא לַנַּעַר, אִיכָבוֹד לֵאמֹר, גָּלָה כָבוֹד, מִיִּשְׂרָאֵל; אֶל־הִלָּקַח אֲרוֹן הָאֱלֹהִים, וְאֶל־חָמִיהָ וְאִישָׁהּ. 21 And she named the child Ichabod, saying: 'The glory is departed from Israel'; because the ark of God was taken, and because of her father-in-law and her husband.

7815 גָּלֹה 3 Verb - Qal Infinitive Absolute 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה Amos 5:5; 7:11, 17 ה וְאַל־תִּדְרְשׁוּ, בֵּית־אֵל, וְהַגִּלְגָּל לֹא תָבֹאוּ, וּבְאֵר שֶׁבַע לֹא תַעֲבֹרוּ: כִּי הַגִּלְגָּל גָּלֹה יִגְלֶה, וּבֵית־אֵל יִהְיֶה לְאָוֶן. 5 But seek not Beth-el, nor enter into Gilgal, and pass not to Beer-sheba; for Gilgal shall surely go into captivity, and Beth-el shall come to nought.

7816 גִּלָּה 2 Verb - Piel Perfect - third person masculine singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה Deut. 27:20; Job 41:5 כ אָרוּר, שֹׁכֵב עִם־אֵשֶׁת אָבִיו־־כִּי גִלָּה, כְּנַף אָבִיו; וְאָמַר כָּל־הָעָם, אָמֵן. {ס} 20 Cursed be he that lieth with his father's wife; because he hath uncovered his father's skirt. And all the people shall say: Amen. {S}

7817 גִּלָּה 7 Verb - Piel Perfect - third person masculine singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ;

1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה Lev. 20:11, 17, 20f; Psalms 98:2; Lam. 4:22; Ezek. 22:10 יא וְאִישׁ, אֲשֶׁר יִשְׁכַּב אֶת־אֵשֶׁת אָבִיו־־עֶרְוַת אָבִיו, גִּלָּה; מוֹת־יוּמְתוּ שְׁנֵיהֶם, דְּמֵיהֶם בָּם. 11 And the man that lieth with his father's wife--he hath uncovered his father's nakedness--both of them shall surely be put to death; their blood shall be upon them.

7818 גֹּלָה 1 Verb - Qal Participle - feminine singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה Isa. 49:21 כא וְאָמַרְתְּ בִּלְבָבֵךְ, מִי יָלַד־לִי אֶת־אֵלֶּה, וַאֲנִי שְׁכוּלָה, וְגַלְמוּדָה; גֹּלָה וְסוּרָה, וְאֵלֶּה מִי גִדֵּל־־הֵן אֲנִי נִשְׁאַרְתִּי לְבַדִּי, אֵלֶּה אֵיפֹה הֵם. {פ} 21 Then shalt thou say in thy heart: 'Who hath begotten me these, seeing I have been bereaved of my children, and am solitary, an exile, and wandering to and fro? And who hath brought up these? Behold, I was left alone; these, where were they?' {P}

7819 גֹּלֶה 2 וְאֵין־גֹּלֶה Verb - Qal Participle - masculine singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה 1 Sam. 22:8; 2 Sam. 15:19 ח כִּי קְשַׁרְתֶּם כֻּלְּכֶם עָלַי, וְאֵין־גֹּלֶה אֶת־אָזְנִי בִּכְרָת־בְּנִי עִם־בֶּן־יִשַׁי, וְאֵין־חֹלֶה מִכֶּם עָלַי, וְגֹלֶה אֶת־אָזְנִי: כִּי הֵקִים בְּנִי אֶת־עַבְדִּי עָלַי לְאֹרֵב, כַּיּוֹם הַזֶּה. {ס} 8 that all of you have conspired against me, and there was none that disclosed it to me when my son made a league with the son of Jesse, and there is none of you that is sorry for me, or discloseth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?' {S}

7820 גָּלוּ 2 Verb - Qal Perfect - third person common plural 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away

into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה 1 Sam. 22:17; Micah 1:16
יז וַיֹּאמֶר הַמֶּלֶךְ לָרָצִים הַנִּצָּבִים עָלָיו סֹבּוּ וְהָמִיתוּ כֹּהֲנֵי יְהוָה, כִּי גַם־יָדָם עִם־דָּוִד, וְכִי יָדְעוּ כִּי־בֹרֵחַ
הוּא, וְלֹא גָלוּ אֶת־אזנו (אָזְנִי); וְלֹא־אָבוּ עַבְדֵי הַמֶּלֶךְ, לִשְׁלֹחַ אֶת־יָדָם, לִפְגֹּעַ, בְּכֹהֲנֵי יְהוָה. {ס}
17 And the king said unto the guard that stood about him: 'Turn, and slay the priests of the LORD; because their hand also is with David, and because they knew that he fled, and did not disclose it to me.' But the servants of the king would not put forth their hand to fall upon the priests of the LORD. {S}

7821 גָּלוּ 1 Verb - Qal Perfect - third person common plural 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה Ezek. 39:23 כג וְיָדְעוּ
הַגּוֹיִם כִּי בַעֲוֺנָם גָּלוּ בֵית־יִשְׂרָאֵל, עַל אֲשֶׁר מָעֲלוּ־בִי, וָאַסְתִּר פָּנַי, מֵהֶם; וָאֶתְּנֵם בְּיַד צָרֵיהֶם, וַיִּפְּלוּ
בַחֶרֶב כֻּלָּם. 23 And the nations shall know that the house of Israel went into captivity for their iniquity, because they broke faith with Me, and I hid My face from them; so I gave them into the hand of their adversaries, and they fell all of them by the sword.

7822 גִּלּוּ 1 וְלֹא־גִלּוּ Verb - Piel Perfect - third person common plural 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה Lam. 2:14
יד נְבִיאַיִךְ, חָזוּ לָךְ שָׁוְא וְתָפֵל, וְלֹא־גִלּוּ עַל־עֲוֺנֵךְ, לְהָשִׁיב שביתך (שְׁבוּתֵךְ); וַיֶּחֱזוּ לָךְ, מַשְׂאוֹת שָׁוְא
וּמַדּוּחִים. {ס} 14 Thy prophets have seen visions for thee of vanity and delusion; and they have not uncovered thine iniquity, to bring back thy captivity; but have prophesied for thee burdens of vanity and seduction. {S}

7823 גִּלּוּ 1 Verb - Piel Perfect - third person common plural 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away

into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה Ezek. 23:10 י הֵמָּה, גִּלּוּ
עֶרְוָתָהּ--בָּנֶיהָ וּבְנוֹתֶיהָ לָקָחוּ, וְאוֹתָהּ בַּחֶרֶב הָרָגוּ; וַתְּהִי-שֵׁם, לַנָּשִׁים, וּשְׁפוּטִים, עָשׂוּ בָהּ. {ס}
10 These uncovered her nakedness; they took her sons and her daughters, and her they slew with the sword; and she became a byword among women, for judgments were executed upon her. {S}

7824 גֹּלּוּ 2 Verb - Qal Imperative - masculine plural 1) to roll, roll away, roll down, roll together ; 1a) (Qal) to roll ; 1b) (Niphal) ; 1b1) to roll up ; 1b2) to flow down ; 1c) (Pilpel) to roll ; 1d) (Poal) to be rolled ; 1e) (Hithpoel) to roll oneself ; 1f) (Hithpalpel) to roll oneself ; 1g) (Hiphil) to roll away 1556 גָּלַל Jos. 10:18; 1 Sam. 14:33 יח וַיֹּאמֶר יְהוֹשֻׁעַ, גֹּלּוּ אֲבָנִים גְּדֹלוֹת אֶל-פִּי הַמְּעָרָה, וְהַפְקִידוּ עָלֶיהָ אֲנָשִׁים, לְשָׁמְרָם. 18 And Joshua said: 'Roll great stones unto the mouth of the cave, and set men by it to keep them;

7825 גָּלוּי 2 Verb - Qal Passive Participle - masculine singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה Est. 3:14; 8:13 יד
פַּתְשֶׁגֶן הַכְּתָב, לְהִנָּתֵן דָּת בְּכָל-מְדִינָה וּמְדִינָה, גָּלוּי, לְכָל-הָעַמִּים--לִהְיוֹת עֲתִדִים, לַיּוֹם הַזֶּה.
14 The copy of the writing, to be given out for a decree in every province, was to be published unto all peoples, that they should be ready against that day.

7826 גִּלּוּלֵי 6 וְכָל-גִּלּוּלֵי Noun - masculine plural construct 1) idols 1544 גִּלּוּלִים Ezek. 8:10; 16:36; 18:6, 15; 20:8, 24 י וָאָבוֹא,
וָאֶרְאֶה, וְהִנֵּה כָל-תַּבְנִית רֶמֶשׂ וּבְהֵמָה שֶׁקֶץ, וְכָל-גִּלּוּלֵי בֵּית יִשְׂרָאֵל--מְחֻקֶּה עַל-הַקִּיר, סָבִיב סָבִיב.
10 So I went in and saw; and behold every detestable form of creeping things and beasts, and all the idols of the house of Israel, portrayed upon the wall round about.

7827 גִּלּוּלֶיהָ 1 Noun - masculine plural construct | third person feminine singular 1) idols 1544 גִּלּוּלִים Jer. 50:2 ב הַגִּידוּ בַגּוֹיִם
וְהַשְׁמִיעוּ וּשְׂאוּ-נֵס, הַשְׁמִיעוּ אַל-תְּכַחֵדוּ; אִמְרוּ נִלְכְּדָה בָבֶל הֹבִישׁ בֵּל, חַת מְרֹדָךְ, הֹבִישׁוּ עֲצַבֶּיהָ, חַתּוּ גִּלּוּלֶיהָ. 2 Declare ye among the nations and announce, and set up a standard; announce, and conceal not; say: 'Babylon is taken, Bel is put to shame, Merodach is dismayed; her images are put to shame, her idols are dismayed.'

7828 גִּלּוּלֵיהֶם 3 Noun - masculine plural construct | third person masculine plural 1) idols 1544 גִּלּוּלִים Ezek. 14:3; 20:16; 44:12
ג בֶּן-אָדָם, הָאֲנָשִׁים הָאֵלֶּה הֶעֱלוּ גִלּוּלֵיהֶם עַל-לִבָּם, וּמִכְשׁוֹל עֲוֺנָם, נָתְנוּ נֹכַח פְּנֵיהֶם: הַאִדָּרֹשׁ אִדָּרֵשׁ, לָהֶם. {ס} 3 'Son of man, these men have set up their idols in their mind, and put the stumblingblock of their iniquity before their face; should I be inquired of at all by them? {S}

7829 גִּלּוּלֵיהֶם 6 Noun - masculine plural construct | third person
masculine plural 1) idols 1544 גִּלּוּלִים Ezek. 6:5, 9, 13; 23:7; 44:10
5 ה וְנָתַתִּי, אֶת־פִּגְרֵי בְּנֵי יִשְׂרָאֵל, לִפְנֵי, גִּלּוּלֵיהֶם; וְזֵרִיתִי, אֶת־עַצְמוֹתֵיכֶם, סְבִיבוֹת, מִזְבְּחוֹתֵיכֶם.
And I will lay the carcasses of the children of Israel before their idols; and I will scatter your
bones round about your altars.
7830 גִּלּוּלֵיהֶן 1 וְאֶת־גִּלּוּלֵיהֶן Noun - masculine plural construct |
third feminine plural 1) idols 1544 גִּלּוּלִים Ezek. 23:37 לז כִּי
37 נִאֵפוּ, וְדָם בִּידֵיהֶן, וְאֶת־גִּלּוּלֵיהֶן, נִאֵפוּ; וְגַם אֶת־בְּנֵיהֶן אֲשֶׁר יָלְדוּ־לִי, הֶעֱבִירוּ לָהֶם לְאָכְלָה.
For they have committed adultery, and blood is in their hands, and with their idols have they
committed adultery; and their sons, whom they bore unto Me, they have also set apart unto
them to be devoured.
7831 גִּלּוּלָיו 4 אֶת־גִּלּוּלָיו Noun - masculine plural construct | third
person masculine singular 1) idols 1544 גִּלּוּלִים Ezek. 14:4, 7; 20:39
ד לָכֵן דַּבֵּר־אוֹתָם וְאָמַרְתָּ אֲלֵיהֶם כֹּה־אָמַר אֲדֹנָי יְהוִה, אִישׁ אִישׁ מִבֵּית יִשְׂרָאֵל אֲשֶׁר יַעֲלֶה אֶת־גִּלּוּלָיו
אֶל־לִבּוֹ וּמִכְשׁוֹל עֲוֺנוֹ יָשִׂים נֹכַח פָּנָיו, וּבָא, אֶל־הַנָּבִיא: אֲנִי יְהוָה, נַעֲנֵיתִי לוֹ בה (בָא)--בְּרֹב גִּלּוּלָיו.
4 Therefore speak unto them, and say unto them: Thus saith the Lord GOD: Every man of the
house of Israel that setteth up his idols in his mind, and putteth the stumblingblock of his
iniquity before his face, and cometh to the prophet--I the LORD will answer him that cometh
according to the multitude of his idols;
7832 גִּלּוּלֵיכֶם 7 Noun - masculine plural construct | second person
masculine plural 1) idols 1544 גִּלּוּלִים Lev. 26:30; Ezek. 6:4, 6; 14:6;
20:31; 33:25; 36:25 ל וְהִשְׁמַדְתִּי אֶת-בָּמֹתֵיכֶם, וְהִכְרַתִּי אֶת-חַמָּנֵיכֶם, וְנָתַתִּי אֶת-פִּגְרֵיכֶם, עַל-
פִּגְרֵי גִּלּוּלֵיכֶם; וְגָעֲלָה נַפְשִׁי, אֶתְכֶם. 30 And I will destroy your high places, and cut down
your sun-pillars, and cast your carcasses upon the carcasses of your idols; and My soul shall
abhor you.
7833 גִּלּוּלֵיכֶן 1 Noun - masculine plural construct | second feminine plural
1) idols 1544 גִּלּוּלִים Ezek. 23:49 מט וְנָתְנוּ זִמַּתְכֶנָה עֲלֵיכֶן, וַחֲטָאֵי
גִּלּוּלֵיכֶן תִּשֶּׂאינָה; וִידַעְתֶּם, כִּי אֲנִי אֲדֹנָי יְהוִה. {פ} 49 And your lewdness shall be
recompensed upon you, and ye shall bear the sins of your idols; and ye shall know that I am
the Lord GOD.' {P}
7834 גִּלּוּלִים 2 Noun - masculine plural 1) idols 1544
גִּלּוּלִים Ezek. 22:3; 30:13 ג וְאָמַרְתָּ, כֹּה אָמַר אֲדֹנָי יְהוִה, עִיר שֹׁפֶכֶת דָּם בְּתוֹכָהּ, לָבוֹא
עִתָּהּ; וְעָשְׂתָה גִלּוּלִים עָלֶיהָ, לְטָמְאָה. 3 And thou shalt say: Thus saith the Lord GOD: O
city that sheddest blood in the midst of thee, that thy time may come, and that makest idols
unto thyself to defile thee;
7835 גָּלוּת 7 וְאֶת־גָּלוּת Noun - feminine singular 1) exile,
exiles ; 2) (TWOT) captivity 1546 גָּלוּת Isa. 20:4; Jer. 24:5; 28:4; 29:22;
40:1; Amos 1:6, 9 ד כֵּן יִנְהַג מֶלֶךְ־אַשּׁוּר אֶת־שְׁבִי מִצְרַיִם וְאֶת־גָּלוּת כּוּשׁ, נְעָרִים וּזְקֵנִים--
עָרוֹם וְיָחֵף; וַחֲשׂוּפַי שֵׁת, עֶרְוַת מִצְרָיִם. 4 so shall the king of Assyria lead away the
captives of Egypt, and the exiles of Ethiopia, young and old, naked and barefoot, and with
buttocks uncovered, to the shame of Egypt.

7836 גָּלוּתָא 4 בְּנֵי־גָלוּתָא Noun - feminine determined / Article אָ
1) exile 1547 גָּלוּתָא Ezr. 6:16; Dan. 2:25; 5:13; 6:14 טז וַעֲבַדוּ בְנֵי־
יִשְׂרָאֵל כָּהֲנַיָּא וְלֵוָיֵא וּשְׁאָר בְּנֵי־גָלוּתָא, חֲנֻכַּת בֵּית־אֱלָהָא דְנָה־־בְּחֶדְוָה. 16 And the children
of Israel, the priests and the Levites, and the rest of the children of the captivity, kept the
dedication of this house of God with joy.
7837 גָּלוֹן 2 גּוֹלָןqere גָּלוֹן ;kethib; noun proper no gender no
number no state qere Golan = |their captivity: their rejoicing|; 1) a town of
Manasseh in the heights of Bashan east of the Jordan; a city of refuge 1474 גּוֹלָן
Jos. 20:8; 21:27 ח וּמֵעֵבֶר לְיַרְדֵּן יְרִיחוֹ, מִזְרָחָה, נָתְנוּ אֶת־בֶּצֶר בַּמִּדְבָּר בַּמִּישֹׁר, מִמַּטֵּה
רְאוּבֵן; וְאֶת־רָאמֹת בַּגִּלְעָד מִמַּטֵּה־גָד, וְאֶת־גלון (גּוֹלָן) בַּבָּשָׁן מִמַּטֵּה מְנַשֶּׁה. 8 And beyond
the Jordan at Jericho eastward, they assigned Bezer in the wilderness in the table-land out of
the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of
the tribe of Manasseh.
7838 גֻּלּוֹת 2 Noun - feminine plural construct 1) bowl, spring,
basin ; 1a) basin ; 1b) bowl ; 1b1) of a lamp ; 1b2) of bowl shaped portion of capitals of
pillars of the temple 1543 גֻּלָּה 2 Chr. 4:12f יב וְאֶשְׁתּוֹן, הוֹלִיד אֶת־
בֵּית רָפָא וְאֶת־פָּסֵחַ, וְאֶת־תְּחִנָּה, אֲבִי עִיר נָחָשׁ; אֵלֶּה, אַנְשֵׁי רֵכָה. {ס} 12 And Eshton begot
Beth-rapha, and Paseah, and Tehinnah the father of Ir-nahash. These are the men of Recah. {S}
7839 גְּלוֹת 2 Verb - Qal Infinitive construct 1) to uncover, remove ;
1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ;
1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to
reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be
discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover
(nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to
make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into
exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be
uncovered ; 1g2) to reveal oneself 1540 גָּלָה Jdg. 18:30; Jer. 1:3 ל
וַיָּקִימוּ לָהֶם בְּנֵי־דָן, אֶת־הַפָּסֶל; וִיהוֹנָתָן בֶּן־גֵּרְשֹׁם בֶּן־מְנַשֶּׁה הוּא וּבָנָיו, הָיוּ כֹהֲנִים לְשֵׁבֶט הַדָּנִי, עַד־
יוֹם, גְּלוֹת הָאָרֶץ. 30 And the children of Dan set up for themselves the graven image;
and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the
tribe of the Danites until the day of the captivity of the land.
7840 גַּלּוֹתִי 1 Verb - Qal Perfect - first person common singular 1)
to roll, roll away, roll down, roll together ; 1a) (Qal) to roll ; 1b) (Niphal) ; 1b1) to roll up ;
1b2) to flow down ; 1c) (Pilpel) to roll ; 1d) (Poal) to be rolled ; 1e) (Hithpoel) to roll
oneself ; 1f) (Hithpalpel) to roll oneself ; 1g) (Hiphil) to roll away 1556 גָּלַל
Jos. 5:9 ט וַיֹּאמֶר יְהוָה, אֶל־יְהוֹשֻׁעַ, הַיּוֹם גַּלּוֹתִי אֶת־חֶרְפַּת מִצְרַיִם, מֵעֲלֵיכֶם; וַיִּקְרָא שֵׁם
הַמָּקוֹם הַהוּא, גִּלְגָּל, עַד, הַיּוֹם הַזֶּה. 9 And the LORD said unto Joshua: 'This day have I
rolled away the reproach of Egypt from off you.' Wherefore the name of that place was called
Gilgal, unto this day.
7841 גֻּלָּח 1 Verb - Pual Perfect - third person masculine singular 1)
to poll, shave, shave off, be bald ; 1a) (Piel) ; 1a1) to shave ; 1a2) to shave off ; 1a3) (fig. of

devastation) ; 1b)(Pual) to be shaven ; 1c) (Hithpael) to shave oneself 1548
גָּלַח Jdg. 16:22 {פ} כב וַיָּחֶל שְׂעַר־רֹאשׁוֹ לְצַמֵּחַ, כַּאֲשֶׁר גֻּלָּח. 22 Howbeit
the hair of his head began to grow again after he was shaven. {P}

7842 גֻּלַּחְתִּי 1 אִם־גֻּלַּחְתִּי Verb - Pual Perfect - first person common
singular 1) to poll, shave, shave off, be bald ; 1a) (Piel) ; 1a1) to shave ; 1a2) to shave
off ; 1a3) (fig. of devastation) ; 1b)(Pual) to be shaven ; 1c) (Hithpael) to shave oneself
1548 גָּלַח Jdg. 16:17 יז וַיַּגֶּד־לָהּ אֶת־כָּל־לִבּוֹ, וַיֹּאמֶר לָהּ מוֹרָה לֹא־עָלָה עַל־
רֹאשִׁי־־כִּי־נְזִיר אֱלֹהִים אֲנִי, מִבֶּטֶן אִמִּי; אִם־גֻּלַּחְתִּי וְסָר מִמֶּנִּי כֹחִי, וְחָלִיתִי וְהָיִיתִי כְּכָל־הָאָדָם.
17 And he told her all his heart, and said unto her: 'There hath not come a razor upon my
head; for I have been a Nazirite unto God from my mother's womb; if I be shaven, then my
strength will go from me, and I shall become weak, and be like any other man.'

7843 גַּלִּי 2 Verb - Piel Imperative - feminine singular 1) to uncover,
remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b)
(Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ;
1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be
disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to
uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ;
1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away
into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be
uncovered ; 1g2) to reveal oneself 1540 גָּלָה Isa. 47:2 x 2 ב קְחִי
רֵחַיִם, וְטַחֲנִי קָמַח; גַּלִּי צַמָּתֵךְ חֶשְׂפִּי־שֹׁבֶל גַּלִּי־שׁוֹק, עִבְרִי נְהָרוֹת. 2 Take the millstones, and
grind meal; remove thy veil, strip off the train, uncover the leg, pass through the rivers.

7844 גֱּלִי 1 Verb - Niphal Perfect - third person masculine singular 1)
to reveal ; 1a) (P'al) to reveal (secrets), be revealed; 1b) (Aphel) to take into exile
1541 גְּלָא Dan. 2:19 יט אֱדַיִן, לְדָנִיֵּאל בְּחֶזְוָא דִי־לֵילְיָא־־רָזָא גְלִי; אֱדַיִן,
דָּנִיֵּאל, בָּרִךְ, לֶאֱלָהּ שְׁמַיָּא. 19 Then was the secret revealed unto Daniel in a vision of the
night. Then Daniel blessed the God of heaven.

7845 גֱּלִי 1 Verb - Niphal Perfect - third person masculine singular 1)
to reveal ; 1a) (P'al) to reveal (secrets), be revealed; 1b) (Aphel) to take into exile
1541 גְּלָא Dan. 2:30 ל וַאֲנָה, לָא בְחָכְמָה דִּי־אִיתַי בִּי מִן־כָּל־חַיַּיָּא, רָזָא דְנָה,
גֱּלִי לִי; לָהֵן, עַל־דִּבְרַת דִּי פִשְׁרָא לְמַלְכָּא יְהוֹדְעוּן, וְרַעְיוֹנֵי לִבְבָךְ, תִּנְדַּע. 30 But as for me,
this secret is not revealed to me for any wisdom that I have more than any living, but to the
intent that the interpretation may be made known to the king, and that thou mayest know the
thoughts of thy heart.

7846 גַּלֵּיהֶם 1 Noun - masculine plural construct | third person masculine
plural 1) heap, spring, wave, billow ; 1a) heap (of stones) ; 1a1) over dead body ; 1a2)
alone ; 1a3) used in ratifying a covenant ; 1b) waves (fig. of chastisement of Jehovah) ; 1c)
spring 1530 גַּל Jer. 51:55 נה כִּי־שֹׁדֵד יְהוָה אֶת־בָּבֶל, וְאִבַּד מִמֶּנָּה קוֹל
גָּדוֹל; וְהָמוּ גַלֵּיהֶם כְּמַיִם רַבִּים, נִתַּן שְׁאוֹן קוֹלָם. 55 For the LORD spoileth Babylon, and
destroyeth out of her the great voice; and their waves roar like many waters, the noise of their
voice is uttered;

7847 גַּלֵּיהֶם 2 Noun - masculine plural construct | third person masculine plural 1) heap, spring, wave, billow ; 1a) heap (of stones) ; 1a1) over dead body ; 1a2) alone ; 1a3) used in ratifying a covenant ; 1b) waves (fig. of chastisement of Jehovah) ; 1c) spring 1530 גָּל Psalm 65:8; 107:29 ח מַשְׁבִּיחַ, שְׁאוֹן יַמִּים--שְׁאוֹן גַּלֵּיהֶם; וַהֲמוֹן לְאֻמִּים. 8 Who stillest the roaring of the seas, the roaring of their waves, and the tumult of the peoples;

7848 גַּלָּיו 3 Noun - masculine plural construct | third person masculine singular 1) heap, spring, wave, billow ; 1a) heap (of stones) ; 1a1) over dead body ; 1a2) alone ; 1a3) used in ratifying a covenant ; 1b) waves (fig. of chastisement of Jehovah) ; 1c) spring 1530 גָּל Psalm 89:10/9; Jer. 5:22; 31:35 י אַתָּה מוֹשֵׁל, בְּגֵאוּת הַיָּם; בְּשׂוֹא גַלָּיו, אַתָּה תְשַׁבְּחֵם. 10 Thou rulest the proud swelling of the sea; when the waves thereof arise, Thou stillest them.

7849 גַּלָּיו 3 Noun - masculine plural construct | third person masculine singular 1) heap, spring, wave, billow ; 1a) heap (of stones) ; 1a1) over dead body ; 1a2) alone ; 1a3) used in ratifying a covenant ; 1b) waves (fig. of chastisement of Jehovah) ; 1c) spring 1530 גָּל Psalm 107:25; Isa. 51:15; Jer. 51:42 כה וַיֹּאמֶר--וַיַּעֲמֵד, רוּחַ סְעָרָה; וַתְּרוֹמֵם גַּלָּיו. 25 For He commanded, and raised the stormy wind, which lifted up the waves thereof;

7850 גִּלָּיוֹן 1 Noun - masculine singular 1) table, tablet, mirror, flat shiny ornament 1549 גִּלָּיוֹן Isa. 8:1 א וַיֹּאמֶר יְהוָה אֵלַי, קַח־לְךָ גִּלָּיוֹן גָּדוֹל; וּכְתֹב עָלָיו בְּחֶרֶט אֱנוֹשׁ, לְמַהֵר שָׁלָל חָשׁ בַּז. 1 And the LORD said unto me: 'Take thee a great tablet, and write upon it in common script: The spoil speedeth, the prey hasteth;

7851 גַּלֶּיךָ 1 Noun - masculine plural construct | second person masculine singular 1) heap, spring, wave, billow ; 1a) heap (of stones) ; 1a1) over dead body ; 1a2) alone ; 1a3) used in ratifying a covenant ; 1b) waves (fig. of chastisement of Jehovah) ; 1c) spring 1530 גָּל Job 38:11 יא וָאֹמַר--עַד-פֹּה תָבוֹא, וְלֹא תֹסִיף; וּפֹא-יָשִׁית, בִּגְאוֹן גַּלֶּיךָ. 11 And said: 'Thus far shalt thou come, but no further; and here shall thy proud waves be stayed'?

7852 גְּלִיל 1 Noun proper - feminine singular Galilee = |circuit, district|; 1) a territory in Naphtali largely occupied by heathen; a circuit of towns around Kedesh-Naphtali, in which were situated the 20 towns given bySolomon to Hiram king of Tyre as payment for his work in conveying timber from Lebanon to Jerusalem 1551 גָּלִיל Isa. 8:23 כג כִּי לֹא מוּעָף, לַאֲשֶׁר מוּצָק לָהּ, כָּעֵת הָרִאשׁוֹן הֵקַל אַרְצָה זְבֻלוּן וְאַרְצָה נַפְתָּלִי, וְהָאַחֲרוֹן הִכְבִּיד--דֶּרֶךְ הַיָּם עֵבֶר הַיַּרְדֵּן, גְּלִיל הַגּוֹיִם. 23 For is there no gloom to her that was stedfast? Now the former hath lightly afflicted the land of Zebulun and the land of Naphtali, but the latter hath dealt a more grievous blow by the way of the sea, beyond the Jordan, in the district of the nations.

7853 גְּלִילוֹת 5 כָּל־גְּלִילוֹת Noun - feminine plural construct n f; 1) circuit, boundary, territory ; Galilee = |circuit, district| ; n pr loc ; 2) a territory in Naphtali largely occupied by heathen; a circuit of towns around Kedesh-Naphtali, in which were situated the 20 towns given bySolomon to Hiram king of Tyre as payment for his work in

conveying timber from Lebanon to Jerusalem 1552 גְּלִילָה Jos. 13:2; 18:17;
22:10f; Joel 4:4 ב זֹאת הָאָרֶץ, הַנִּשְׁאָרֶת: כָּל־גְּלִילוֹת הַפְּלִשְׁתִּים, וְכָל־הַגְּשׁוּרִי. 2 This
is the land that yet remaineth: all the regions of the Philistines, and all the Geshurites;

7854 גְּלִילֵי 2 עַל־גְּלִילֵי Noun - masculine plural construct
adj ; 1) turning, folding (of doors) ; n m ; 2) cylinder, rod ; 3) circuit, district (on northern
border in Naphtali) 1550 גְּלִילִים Est. 1:6; song of Solomon Cant. 5:14
ו חוּר כַּרְפַּס וּתְכֵלֶת, אָחוּז בְּחַבְלֵי־בוּץ וְאַרְגָּמָן, עַל־גְּלִילֵי כֶסֶף, וְעַמּוּדֵי שֵׁשׁ; מִטּוֹת זָהָב וָכֶסֶף, עַל
רִצְפַת בַּהַט־וָשֵׁשׁ־־וְדַר וְסֹחָרֶת. 6 there were hangings of white, fine cotton, and blue,
bordered with cords of fine linen and purple, upon silver rods and pillars of marble; the
couches were of gold and silver, upon a pavement of green, and white, and shell, and onyx
marble.

7855 גְּלִילִים 2 Noun - masculine plural adj ; 1) turning, folding (of
doors) ; n m ; 2) cylinder, rod ; 3) circuit, district (on northern border in Naphtali)
1550 גְּלִילִים 1 Kings 6:34 x 2 לד וּשְׁתֵּי דַלְתוֹת, עֲצֵי בְרוֹשִׁים; שְׁנֵי צְלָעִים
הַדֶּלֶת הָאַחַת, גְּלִילִים, וּשְׁנֵי קְלָעִים הַדֶּלֶת הַשֵּׁנִית, גְּלִילִים. 34 and two doors of cypress-
wood; the two leaves of the one door were folding, and the two leaves of the other door were
folding.

7856 גַּלִּים 4 Noun - masculine plural 1) heap, spring, wave, billow ;
1a) heap (of stones) ; 1a1) over dead body ; 1a2) alone ; 1a3) used in ratifying a covenant ;
1b) waves (fig. of chastisement of Jehovah) ; 1c) spring 1530 גַּל 2 Kings
19:25; Isa. 10:30; 37:26; Zech. 10:11 כה הֲלֹא־שָׁמַעְתָּ לְמֵרָחוֹק אֹתָהּ עָשִׂיתִי, לְמִימֵי קֶדֶם
וִיצַרְתִּיהָ; עַתָּה הֲבֵיאתִיהָ־־וּתְהִי לַהְשׁוֹת גַּלִּים נִצִּים, עָרִים בְּצֻרוֹת. 25 Hast thou not heard?
long ago I made it, in ancient times I fashioned it; now have I brought it to pass, yea, it is done;
that fortified cities should be laid waste into ruinous heaps.

7857 גֹּלִים 1 Verb - Qal Participle - masculine plural 1) to uncover,
remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b)
(Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ;
1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be
disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to
uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ;
1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away
into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be
uncovered ; 1g2) to reveal oneself 1540 גָּלָה Amos 6:7 ז לָכֵן עַתָּה
יִגְלוּ, בְּרֹאשׁ גֹּלִים; וְסָר, מִרְזַח סְרוּחִים. 7 Therefore now shall they go captive at the head
of them that go captive, and the revelry of them that stretched themselves shall pass away.

7858 גָּלִיתָ 1 Verb - Qal Perfect - second person masculine singular
1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go
into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or
show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ;
1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ;
1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover,

lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה 1 Chr. 17:25
כה כִּי אַתָּה אֱלֹהַי, גָּלִיתָ אֶת־אֹזֶן עַבְדְּךָ, לִבְנוֹת לוֹ, בָּיִת; עַל־כֵּן מָצָא עַבְדְּךָ, לְהִתְפַּלֵּל לְפָנֶיךָ.
25 For Thou, O my God, hast revealed to Thy servant that Thou wilt build him a house; therefore hath Thy servant taken heart to pray before Thee.

7859 גָּלְיָת 6 Noun proper - masculine singular Goliath = |splendour|; 1) the Philistine giant of Gath slain by David's sling 1555 גָּלְיָת
1 Sam. 17:4, 23; 21:10; 22:10; 2 Sam. 21:19; 1 Chr. 20:5 ד וַיֵּצֵא אִישׁ־הַבֵּנַיִם מִמַּחֲנוֹת פְּלִשְׁתִּים, גָּלְיָת שְׁמוֹ מִגַּת: גָּבְהוֹ, שֵׁשׁ אַמּוֹת וָזָרֶת. 4 And there went out a champion from the camp of the Philistines, named Goliath, of Gath, whose height was six cubits and a span.

7860 גִּלִּית 1 Verb - Piel Perfect - second person feminine singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה Isa. 57:8 ח וְאַחַר הַדֶּלֶת וְהַמְּזוּזָה, שַׂמְתְּ זִכְרוֹנֵךְ: כִּי מֵאִתִּי גִּלִּית וַתַּעֲלִי, הִרְחַבְתְּ מִשְׁכָּבֵךְ וַתִּכְרָת־לָךְ מֵהֶם--אָהַבְתְּ מִשְׁכָּבָם, יָד חָזִית. 8 And behind the doors and the posts hast thou set up thy symbol; for thou hast uncovered, and art gone up from Me, thou hast enlarged thy bed, and chosen thee of them whose bed thou lovedst, whose hand thou sawest.

7861 גָּלִיתָה 1 Verb - Qal Perfect - second person masculine singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה 2 Sam. 7:27
כז כִּי־אַתָּה יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, גָּלִיתָה אֶת־אֹזֶן עַבְדְּךָ לֵאמֹר, בַּיִת, אֶבְנֶה־לָּךְ; עַל־כֵּן, מָצָא עַבְדְּךָ אֶת־לִבּוֹ, לְהִתְפַּלֵּל אֵלֶיךָ, אֶת־הַתְּפִלָּה הַזֹּאת. 27 For Thou, O LORD of hosts, the God of Israel, hast revealed to Thy servant, saying: I will build thee a house; therefore hath Thy servant taken heart to pray this prayer unto Thee.

7862 גִּלִּיתִי 2 Verb - Piel Perfect - first person common singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to

be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה Jer. 11:20; 20:12 כ
וַיהוָה צְבָאוֹת שֹׁפֵט צֶדֶק, בֹּחֵן כְּלָיוֹת וָלֵב; אֶרְאֶה נִקְמָתְךָ מֵהֶם, כִּי אֵלֶיךָ גִּלִּיתִי אֶת־רִיבִי. {ס}
20 But, O LORD of hosts, that judgest righteously, that triest the reins and the heart, let me see Thy vengeance on them; for unto Thee have I revealed my cause. {S}

7863 גִּלִּיתִי 1 Verb - Piel Perfect - first person common singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה Jer. 49:10 י כִּי־אֲנִי
חָשַׂפְתִּי אֶת־עֵשָׂו, גִּלֵּיתִי אֶת־מִסְתָּרָיו, וְנֶחְבָּה, לֹא יוּכָל; שֻׁדַּד זַרְעוֹ וְאֶחָיו וּשְׁכֵנָיו, וְאֵינֶנּוּ. 10 But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself; his seed is spoiled, and his brethren, and his neighbours, and he is not.

7864 גָּלָל 2 בֶּן־גָּלָל Noun proper - masculine singular Galal = |influential|; 1) a Levite,one of the sons of Asaph ; 2) a third Levite, son of Jeduthun
1559 גָּלָל 1 Chr. 9:16; Neh. 11:17 טז וְעֹבַדְיָה, בֶּן־שְׁמַעְיָה, בֶּן־גָּלָל, בֶּן־יְדוּתוּן;
וּבֶרֶכְיָה בֶן־אָסָא בֶּן־אֶלְקָנָה, הַיּוֹשֵׁב בְּחַצְרֵי נְטוֹפָתִי. 16 and Obadiah the son of Shemaiah, the son of Galal, the son of Jeduthun, and Berechiah the son of Asa, the son of Elkanah, that dwelt in the villages of the Netophathites.

7865 גְּלָל 2 Noun - masculine singular 1) rolling 1560
גְּלָל Ezr. 5:8; 6:4 ח יְדִיעַ לֶהֱוֵא לְמַלְכָּא, דִּי־אֲזַלְנָא לִיהוּד מְדִינְתָּא לְבֵית אֱלָהָא רַבָּא,
וְהוּא מִתְבְּנֵא אֶבֶן גְּלָל, וְאָע מִתְּשָׂם בְּכֻתְלַיָּא; וַעֲבִידְתָּא דָךְ אָסְפַּרְנָא מִתְעַבְדָא, וּמַצְלַח בְּיֶדְהֹם. {ס}
8 Be it known unto the king, that we went into the province of Judah, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth on with diligence and prospereth in their hands. {S}

7866 גִּלֲלַי 1 Noun proper - masculine singular Gilalai |weighty|; 1) a Levitical musician,one of the priest's sons at the consecration of the wall of Jerusalem
1562 גִּלֲלַי Neh. 12:36 לו וְאֶחָיו שְׁמַעְיָה וַעֲזַרְאֵל מִלֲלַי גִּלֲלַי מָעַי נְתַנְאֵל
וִיהוּדָה, חֲנָנִי, בִּכְלֵי-שִׁיר דָּוִיד, אִישׁ הָאֱלֹהִים; וְעֶזְרָא הַסּוֹפֵר, לִפְנֵיהֶם. 36 and his brethren, Shemaiah, and Azarel, Milalai, Gilalai, Maai, Nethanel, and Judah, Hanani, with the musical instruments of David the man of God; and Ezra the scribe was before them;

7867 גֶּלְלֵי 1 Noun - masculine plural construct 1) dung, ball of dung 1561 גֵּ֫לֶל Ezek. 4:15 טו וַיֹּאמֶר אֵלַי--רְאֵה נָתַתִּי לְךָ אֶת־צפוּעי
(צְפִיעֵי) הַבָּקָר, תַּחַת גֶּלְלֵי הָאָדָם; וְעָשִׂיתָ אֶת־לַחְמְךָ, עֲלֵיהֶם. {ס} 15 Then He said unto

me: 'See, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread thereon.' {S}

7868 גִּלֻּלֵיהֶם 1 Noun - masculine plural construct | third person masculine plural 1) idols 1544 גִּלּוּלִים Deut. 29:16 טז וַתִּרְאוּ, אֶת־שִׁקּוּצֵיהֶם, וְאֵת, גִּלֻּלֵיהֶם־־עֵץ וָאֶבֶן, כֶּסֶף וְזָהָב אֲשֶׁר עִמָּהֶם. 16 and ye have seen their detestable things, and their idols, wood and stone, silver and gold, which were with them--

7869 גַּלְמוּד 1 Adjective - masculine singular 1) hard, barren, harsh, bleak ; 1a) harsh, bleak (of a company of wicked men) ; 1b) barren (of women) 1565 גַּלְמוּד Job 3:7 ז הִנֵּה הַלַּיְלָה הַהוּא, יְהִי גַלְמוּד; אַל-תָּבוֹא רְנָנָה בוֹ. 7 Lo, let that night be desolate; let no joyful voice come therein.

7870 גַּלְמוּד 2 Adjective - masculine singular 1) hard, barren, harsh, bleak ; 1a) harsh, bleak (of a company of wicked men) ; 1b) barren (of women) 1565 גַּלְמוּד Job 15:34; 30:3 לד כִּי־עֲדַת חָנֵף גַּלְמוּד; וְאֵשׁ, אָכְלָה אָהֳלֵי־שֹׁחַד. 34 For the company of the godless shall be desolate, and fire shall consume the tents of bribery.

7871 גָּלְמִי 1 Noun - masculine singular construct | first person common singular 1) embryo, fetus 1564 גֹּלֶם Psalm 139:16 טז גָּלְמִי, רָאוּ עֵינֶיךָ, וְעַל-סִפְרְךָ, כֻּלָּם יִכָּתֵבוּ: יָמִים יֻצָּרוּ; ולא (וְלוֹ) אֶחָד בָּהֶם. 16 Thine eyes did see mine unformed substance, and in Thy book they were all written-- {N} even the days that were fashioned, when as yet there was none of them.

7872 גַּלְעֵד 2 Noun proper - feminine singular Galeed = |witness heap|; 1) the pile of stones heaped up between Jacob and Laban to certify their covenant; located on Mt Gilead 1567 גַּלְעֵד Gen. 31:47f מז וַיִּקְרָא־לוֹ לָבָן, יְגַר שָׂהֲדוּתָא; וְיַעֲקֹב, קָרָא לוֹ גַּלְעֵד. 47 And Laban called it Jegar-sahadutha; but Jacob called it Galeed.

7873 גִּלְעָד 25 Noun proper - feminine singular n pr loc Gilead = |rocky region|; 1) a mountainous region bounded on the west by the Jordan, on the north by Bashan, on the east by the Arabian plateau, and on the south by Moab and Ammon; sometimes called 'Mount Gilead' or the 'land of Gilead' or just 'Gilead'. Divided into north and south Gilead ; 2) a city (with prefix 'Jabesh') ; 3) the people of the region ; n pr m ; 4) son of Machir and grandson of Manasseh ; 5) father of Jephthah ; 6) a Gadite 1568 גִּלְעָד Num. 26:30; 36:1; Jdg. 10:18; 11:5, 7ff, 29; 12:4f, 7; 1 Kings 17:1; 1 Chr. 2:21, 23; 7:14, 17; Psalm 60:9; 108:9; Jer. 46:11 ל אֵלֶּה, בְּנֵי גִלְעָד־־אִיעֶזֶר, מִשְׁפַּחַת הָאִיעֶזְרִי; לְחֵלֶק, מִשְׁפַּחַת הַחֶלְקִי. 30 These are the sons of Gilead: of Iezer, the family of the Iezerites; of Helek, the family of the Helekites;

7874 גִּלְעָד 50 אֶת־גִּלְעָד Noun proper - feminine singular n pr loc Gilead = |rocky region|; 1) a mountainous region bounded on the west by the Jordan, on the north by Bashan, on the east by the Arabian plateau, and on the south by Moab and Ammon; sometimes called 'Mount Gilead' or the 'land of Gilead' or just 'Gilead'. Divided into north and south Gilead ; 2) a city (with prefix 'Jabesh') ; 3) the people of the region ; n pr m ; 4) son of Machir and grandson of Manasseh ; 5) father of Jephthah ; 6) a Gadite 1568 גִּלְעָד Num. 26:29; 27:1; 32:1; Jos. 17:3; Jdg. 5:17; 11:1f; 12:4f; 21:8ff, 12, 14; 1 Sam.

11:1, 9; 31:11; 2 Sam. 2:4f; 21:12; 1 Kings 4:13, 19; 22:3f, 6, 12, 15, 20, 29; 2 Kings 8:28; 9:1, 4, 14; 1 Chr. 5:9, 14; 10:11; 26:31; 2 Chr. 18:2f, 5, 11, 14, 19, 28; 22:5; Cant. 4:1; Jer. 22:6; Hos. 6:8; 12:12; Zech. 10:10 כט בְּנֵי מְנַשֶּׁה, לְמָכִיר מִשְׁפַּחַת הַמָּכִירִי, וּמָכִיר, הוֹלִיד אֶת־גִּלְעָד; לְגִלְעָד, מִשְׁפַּחַת הַגִּלְעָדִי. 29 The sons of Manasseh: of Machir, the family of the Machirites--and Machir begot Gilead; of Gilead, the family of the Gileadites.

7875 גִּלְעָדָה 2 Noun proper - feminine singular | third person feminine singular n pr loc Gilead = |rocky region|; 1) a mountainous region bounded on the west by the Jordan, on the north by Bashan, on the east by the Arabian plateau, and on the south by Moab and Ammon; sometimes called 'Mount Gilead' or the 'land of Gilead' or just 'Gilead'. Divided into north and south Gilead ; 2) a city (with prefix 'Jabesh') ; 3) the people of the region ; n pr m ; 4) son of Machir and grandson of Manasseh ; 5) father of Jephthah ; 6) a Gadite 1568 גִּלְעָד Num. 32:39; 1 Chr. 27:21 לט וַיֵּלְכוּ בְּנֵי מָכִיר בֶּן-מְנַשֶּׁה, גִּלְעָדָה--וַיִּלְכְּדֻהָ; וַיּוֹרֶשׁ, אֶת-הָאֱמֹרִי אֲשֶׁר-בָּהּ. 39 And the children of Machir the son of Manasseh went to Gilead, and took it, and dispossessed the Amorites that were therein.

7876 גִּלְעָדִים 1 Noun proper - masculine plural Gileadite = |rocky region|; 1) an inhabitant of Gilead ; 2) a branch of the tribe of Manasseh, descended of Gilead ; 3) of Jephthah as the son of Gilead 1569 גִּלְעָדִי 2 Kings 15:25 כה וַיִּקְשֹׁר עָלָיו פֶּקַח בֶּן־רְמַלְיָהוּ שָׁלִישׁוֹ, וַיַּכֵּהוּ בְשֹׁמְרוֹן בְּאַרְמוֹן בֵּית־מלך (הַמֶּלֶךְ) אֶת־אַרְגֹּב וְאֶת־הָאַרְיֵה, וְעִמּוֹ חֲמִשִּׁים אִישׁ, מִבְּנֵי גִלְעָדִים; וַיְמִתֵהוּ, וַיִּמְלֹךְ תַּחְתָּיו. 25 And Pekah the son of Remaliah, his captain, conspired against him, and smote him in Samaria, in the castle of the king's house, by Argob and by Arieh; and with him were fifty men of the Gileadites; and he slew him, and reigned in his stead.

7877 גֻּלַּת 1 Noun - feminine singular construct 1) bowl, spring, basin ; 1a) basin ; 1b) bowl ; 1b1) of a lamp ; 1b2) of bowl shaped portion of capitals of pillars of the temple 1543 גֻּלָּה Eccl. 12:6 ו עַד אֲשֶׁר לֹא־ירחק (יֵרָתֵק) חֶבֶל הַכֶּסֶף, וְתָרֻץ גֻּלַּת הַזָּהָב; וְתִשָּׁבֶר כַּד עַל־הַמַּבּוּעַ, וְנָרֹץ הַגַּלְגַּל אֶל־הַבּוֹר. 6 Before the silver cord is snapped asunder, and the golden bowl is shattered, and the pitcher is broken at the fountain, and the wheel falleth shattered, into the pit;

7878 גֻּלֹּת 8 Noun - feminine plural construct 1) bowl, spring, basin ; 1a) basin ; 1b) bowl ; 1b1) of a lamp ; 1b2) of bowl shaped portion of capitals of pillars of the temple 1543 גֻּלָּה Jos. 15:19; Jdg. 1:15; 1 Kings 7:41f יט וַתֹּאמֶר תְּנָה־לִּי בְרָכָה, כִּי אֶרֶץ הַנֶּגֶב נְתַתָּנִי, וְנָתַתָּה לִי, גֻּלֹּת מָיִם; וַיִּתֶּן־לָהּ, אֵת גֻּלֹּת עִלִּיּוֹת, וְאֵת, גֻּלֹּת תַּחְתִּיּוֹת. {פ} 19 And she said: 'Give me a blessing; for that thou hast set me in the Southland, give me therefore springs of water.' And he gave her the Upper Springs and the Nether Springs. {P}

7879 גֻּלְּתָה 1 Verb - Pual Perfect - third person feminine singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ;

1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה Nah. 2:8 ח וְהֻצַּב, גֻּלְּתָה הֹעֲלָתָה; וְאַמְהֹתֶיהָ, מְנַהֲגוֹת כְּקוֹל יוֹנִים, מְתֹפְפֹת, עַל־לִבְבֵהֶן. 8 And the queen is uncovered, she is carried away, and her handmaids moan as with the voice of doves, tabering upon their breasts.

7880 גָּלְתָה 1 Verb - Qal Perfect - third person feminine singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה Lam. 1:3 ג גָּלְתָה יְהוּדָה מֵעֹנִי, וּמֵרֹב עֲבֹדָה־־הִיא יָשְׁבָה בַגּוֹיִם, לֹא מָצְאָה מָנוֹחַ; כָּל־רֹדְפֶיהָ הִשִּׂיגוּהָ, בֵּין הַמְּצָרִים. {ס} 3 Judah is gone into exile because of affliction, and because of great servitude; she dwelleth among the nations, she findeth no rest; all her

7881 גִּלְּתָה 1 Verb - Piel Perfect - third person feminine singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה Lev. 20:18 יח וְאִישׁ אֲשֶׁר־יִשְׁכַּב אֶת־אִשָּׁה דָּוָה, וְגִלָּה אֶת־עֶרְוָתָהּ אֶת־מְקֹרָהּ הֶעֱרָה, וְהִוא, גִּלְּתָה אֶת־מְקוֹר דָּמֶיהָ־־וְנִכְרְתוּ שְׁנֵיהֶם, מִקֶּרֶב עַמָּם. 18 And if a man shall lie with a woman having her sickness, and shall uncover her nakedness--he hath made naked her fountain, and she hath uncovered the fountain of her blood--both of them shall be cut off from among their people.

7882 גַּם 67 גַּם־הוּא Conjunction 1) also, even, indeed, moreover, yea ; 1a) also, moreover (giving emphasis) ; 1b) neither, neither...nor (with negative) ; 1c) even (for stress) ; 1d) indeed, yea (introducing climax) ; 1e) also (of correspondence or retribution) ; 1f) but, yet, though (adversative) ; 1g) even, yea, yea though (with 'when' in hypothetical case) ; 2) (TWOT) again, alike 1571 גַּם Gen. 4:4, 22; 19:38; 20:5; 22:20; 27:34, 38; 30:3, 30; 32:19; 35:17; 43:8; 46:4; Exod. 7:11; Num. 18:3, 28; Deut. 3:20; 12:31; Jos. 1:15; 9:4; Jdg. 1:3; 3:22; 8:31; 9:49; Ruth 1:5; 1 Sam. 8:20; 14:22; 19:24; 21:9; 22:17; 28:22; 2 Sam. 15:24; 17:10; 18:22; 1 Kings 3:26; 14:23; 2 Kings 21:11; 1 Chr. 19:15; 24:31; Job 1:6; 2:1; 13:2; 24:19; 33:6; Psalm 118:11; Prov. 18:3; 20:12; 23:15; 26:4; Eccl. 2:1, 14; 4:16; 8:16; 9:1; Jer. 6:11; 12:6; 14:5, 18; 23:11; 46:21; Ezek. 18:11; Hos. 9:12;

Obad. 1:13; Hab. 2:16; Mal. 1:10 ד וְהֶבֶל הֵבִיא גַם־הוּא מִבְּכֹרוֹת צֹאנוֹ, וּמֵחֶלְבֵהֶן; וַיִּשַׁע יְהוָה, אֶל־הֶבֶל וְאֶל־מִנְחָתוֹ. 4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering;

7883 גַּם 441 גַּם־לְאִישָׁהּ Conjunction 1) also, even, indeed, moreover, yea ; 1a) also, moreover (giving emphasis) ; 1b) neither, neither...nor (with negative) ; 1c) even (for stress) ; 1d) indeed, yea (introducing climax) ; 1e) also (of correspondence or retribution) ; 1f) but, yet, though (adversative) ; 1g) even, yea, yea though (with 'when' in hypothetical case) ; 2) (TWOT) again, alike 1571 גַּם Gen. 3:6, 22; 4:26; 7:3; 10:21; 13:16; 19:21, 34f; 20:4, 6; 22:24; 24:19, 25, 44; 26:21; 27:31, 33, 45; 29:27, 30, 33; 30:8, 15; 31:15; 32:20f; 33:7; 38:10f; 43:8; 44:10, 16, 29; 46:34; 47:3, 19; 48:11, 19; 50:9, 18, 23; Exod. 1:10; 4:9f; 5:14; 7:11, 23; 8:28; 10:24f; 11:3; 12:31f; 18:18; 33:17; 34:3; Lev. 26:24, 44; Num. 4:22; 11:4; 12:2; 16:10, 13; 18:3; 22:19, 33; 23:25; 24:12; 27:13; Deut. 1:37; 3:3; 9:19f; 10:10; 12:30; 22:22; 23:3f, 19; 28:61; 32:25; Jos. 2:12; 10:30; 24:18; Jdg. 1:22; 2:21; 3:31; 5:4; 6:35; 7:18; 8:9, 22; 9:19, 49; 10:9; 19:19; 20:48; Ruth 1:12; 2:15, 21; 1 Sam. 1:6; 2:15, 26; 8:8; 12:14, 16, 23, 25; 14:15; 16:8f; 17:36; 19:20ff; 20:27; 22:7; 24:12; 25:13, 16, 43; 26:25; 28:6, 15, 19f; 31:5f; 2 Sam. 3:17, 19; 4:2; 5:2; 7:19; 8:11; 11:12, 17, 21; 12:13f, 27; 14:7; 15:19; 16:23; 17:5, 12f; 18:2, 26; 19:31; 1 Kings 3:13, 18, 26; 4:15; 7:20; 13:18; 14:14; 21:19; 2 Kings 2:3, 5; 9:27; 17:19, 41; 23:15, 27; 1 Chr. 10:5; 11:2; 18:11; 2 Chr. 17:11; 20:4, 13; 21:11; 22:3, 5; 29:7; 30:12; 31:6; 36:14; Neh. 3:35; 4:16; 5:13ff; 6:1, 17, 19; 13:22f, 26; Est. 1:9; 4:16; 7:2, 9; 9:13, 15; Job 2:10; 7:11; 12:3; 13:16; 15:10; 16:4, 19; 18:5; 19:18; 21:7; 23:2; 30:2, 8; 31:28; Psalm 14:3; 19:12, 14; 23:4; 25:3; 37:25; 38:11; 41:10; 49:3; 52:7; 53:4; 71:22, 24; 83:9; 84:4, 7; 85:13; 95:9; 107:5; 119:23f; 129:2; 132:12; 133:1; 137:1; 139:10, 12; Prov. 1:26; 11:25; 14:13, 20; 16:7; 17:15, 26, 28; 18:9; 19:2, 24; 20:10f; 21:13; 22:6; 24:23; 25:1; 28:9; Eccl. 2:7f, 15, 19, 21, 23f, 26; 3:11; 4:4, 8, 11, 14, 16; 5:9, 16, 18; 6:5, 9; 7:14, 21f; 8:10, 12; 9:1, 6, 12f; 10:20; 12:5; Cant. 7:14; 8:1; Isa. 1:15; 7:13; 13:3; 14:8, 10; 23:12; 26:12; 28:29; 30:33; 43:13; 44:12; 47:3; 48:8; 49:15, 25; 57:6f; 66:3f, 8; Jer. 2:16, 33f, 36f; 3:8; 4:12; 5:28; 6:15; 7:11; 8:7, 12; 12:2, 6; 13:23; 23:11; 25:14; 27:7; 31:36f; 33:21, 26; 46:16, 21; 48:2, 7, 26, 34; 51:12, 44, 49; Lam. 1:8; 2:9; 3:8; 4:3, 15, 21; Ezek. 5:8; 10:16; 16:52; 20:23; 21:18, 32; 24:5, 9; 31:17; Hos. 4:5f; 5:5; 6:11; 7:9; 8:10; 9:16; 10:6; 12:12; Joel 1:12, 18, 20; Amos 7:6; Obad. 1:11; Nah. 3:10f; Zeph. 1:18; 2:12, 14; Zech. 8:6, 21; 9:7, 11f; Mal. 3:15 ו וַתֵּרֶא הָאִשָּׁה כִּי טוֹב הָעֵץ לְמַאֲכָל וְכִי תַאֲוָה־הוּא לָעֵינַיִם, וְנֶחְמָד הָעֵץ לְהַשְׂכִּיל, וַתִּקַּח מִפִּרְיוֹ, וַתֹּאכַל; וַתִּתֵּן גַּם־לְאִישָׁהּ עִמָּהּ, וַיֹּאכַל. 6 And when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of the fruit thereof, and did eat; and she gave also unto her husband with her, and he did eat.

7884 גֹּמֶא 1 וּבִכְלֵי־גֹמֶא Noun - masculine singular 1) rush, reed, papyrus 1573 גֹּמֶא Isa. 18:2 ב הַשֹּׁלֵחַ בַּיָּם צִירִים, וּבִכְלֵי־גֹמֶא עַל־פְּנֵי־מַיִם, לְכוּ מַלְאָכִים קַלִּים אֶל־גּוֹי מְמֻשָּׁךְ וּמוֹרָט, אֶל־עַם נוֹרָא מִן־הוּא וָהָלְאָה־־גּוֹי קַו־קָו וּמְבוּסָה, אֲשֶׁר־בָּזְאוּ נְהָרִים אַרְצוֹ. 2 That sendeth ambassadors by the sea, even in vessels of papyrus upon the waters! Go, ye swift messengers, to a nation tall and of glossy skin, to a people terrible from their beginning onward; a nation that is sturdy and treadeth down, whose land the rivers divide!

7885 גֹּמֶא 2 Noun - masculine singular 1) rush, reed, papyrus
1573 גֹּמֶא Exod. 2:3; Job 8:11 ג וְלֹא־יָכְלָה עוֹד, הַצְּפִינוֹ, וַתִּקַּח־לוֹ תֵּבַת גֹּמֶא,
וַתַּחְמְרָה בַחֵמָר וּבַזָּפֶת; וַתָּשֶׂם בָּהּ אֶת־הַיֶּלֶד, וַתָּשֶׂם בַּסּוּף עַל־שְׂפַת הַיְאֹר. 3 And when she
could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and
with pitch; and she put the child therein, and laid it in the flags by the river's brink.
7886 גֹּמֶד 1 Noun - masculine singular 1) cubit ; 2) (CLBL) half-
cubit-the measure between a cubit and a span-9 in (20 cm) 1574 גֹּמֶד Jdg.
3:16 טז וַיַּעַשׂ לוֹ אֵהוּד חֶרֶב, וְלָהּ שְׁנֵי פֵיוֹת־־גֹּמֶד אָרְכָּהּ; וַיַּחְגֹּר אוֹתָהּ מִתַּחַת לְמַדָּיו, עַל יֶרֶךְ
יְמִינוֹ. 16 And Ehud made him a sword which had two edges, of a cubit length; and he
girded it under his raiment upon his right thigh.
7887 גָּמוּל 2 Noun proper - feminine singular Beth-gamul = |house
of recompense|; 1) a place in Moab 1014 בֵּית Isa. 11:8; Jer. 48:23
ח וְשִׁעֲשַׁע יוֹנֵק, עַל־חֻר פָּתֶן; וְעַל מְאוּרַת צִפְעוֹנִי, גָּמוּל יָדוֹ הָדָה. 8 And the sucking child
shall play on the hole of the asp, and the weaned child shall put his hand on the basilisk's den.
7888 גְּמוּל 1 כִּי־גְמוּל Noun - masculine singular construct 1)
dealing, recompense, benefit ; 1a) dealing (ofone's hand) ; 1b) recompense ; 1c) benefit
1576 גְּמוּל Isa. 3:11 יא אוֹי, לְרָשָׁע רָע: כִּי־גְמוּל יָדָיו, יֵעָשֶׂה לּוֹ. 11
Woe unto the wicked! it shall be ill with him; for the work of his hands shall be done to him.
7889 גְּמוּל 7 Noun - masculine singular 1) dealing, recompense,
benefit ; 1a) dealing (ofone's hand) ; 1b) recompense ; 1c) benefit 1576 גְּמוּל
Psalm 94:2; Isa. 35:4; 59:18; 66:6; Jer. 51:6; Lam. 3:64 ב הִנָּשֵׂא, שֹׁפֵט הָאָרֶץ; הָשֵׁב גְּמוּל,
עַל-גֵּאִים. 2 Lift up Thyself, Thou Judge of the earth; render to the proud their
recompense.
7890 גְּמוּלֵי 1 Verb - Qal Passive Participle - masculine plural construct
1) to deal fully with, recompense ; 1a) (Qal) ; 1a1) to deal out to, do to ; 1a2) to deal
bountifully with ; 1a3) to recompense, repay, requite ; 2) (Qal) to wean a child (Niphal) to
be weaned ; 3) (Qal) to ripen, bear ripe (almonds) 1580 גָּמַל Isa. 28:9
ט אֶת־מִי יוֹרֶה דֵעָה, וְאֶת־מִי יָבִין שְׁמוּעָה־־גְּמוּלֵי, מֵחָלָב, עַתִּיקֵי, מִשָּׁדָיִם. 9 Whom shall one
teach knowledge? And whom shall one make to understand the message? Them that are
weaned from the milk, them that are drawn from the breasts?
7891 גְּמוּלָיו 1 כָּל־גְּמוּלָיו Noun - masculine plural construct | third
person masculine singular 1) dealing, recompense, benefit ; 1a) dealing (ofone's hand) ;
1b) recompense ; 1c) benefit 1576 גְּמוּל Psalm 103:2 ב בָּרְכִי נַפְשִׁי,
אֶת-יְהוָה; וְאַל-תִּשְׁכְּחִי, כָּל-גְּמוּלָיו. 2 Bless the LORD, O my soul, and forget not all His
benefits;
7892 גְּמוּלֵךְ 1 אֶת־גְּמוּלֵךְ Noun - masculine singular construct |
second feminine singular 1) dealing, recompense, benefit ; 1a) dealing (ofone's hand) ;
1b) recompense ; 1c) benefit 1576 גְּמוּל Psalm 137:8 ח בַּת-בָּבֶל,
הַשְּׁדוּדָה: אַשְׁרֵי שֶׁיְשַׁלֶּם-לָךְ-- אֶת-גְּמוּלֵךְ, שֶׁגָּמַלְתְּ לָנוּ. 8 O daughter of Babylon, that art to
be destroyed; {N} happy shall he be, that repayeth thee as thou hast served us.

7893 גְּמוּלָם 1 Noun - masculine singular construct | third person masculine plural 1) dealing, recompense, benefit ; 1a) dealing (ofone's hand) ; 1b) recompense ; 1c) benefit 1576 גְּמוּל Psalm 28:4 ד תֶּן-לָהֶם כְּפָעֳלָם, וּכְרֹעַ מַעַלְלֵיהֶם: כְּמַעֲשֵׂה יְדֵיהֶם, תֵּן לָהֶם; הָשֵׁב גְּמוּלָם לָהֶם. 4 Give them according to their deeds, and according to the evil of their endeavours; {N} give them after the work of their hands; render to them their desert.

7894 גִּמְזוֹ 1 וְאֶת־גִּמְזוֹ Noun proper - feminine singular Gimzo = |fertile in sycamores|; 1) a town in Judah south of the road between Jerusalem and Joppa which with its dependant villages was captured by the Philistines in the reign of Ahaz 1579 גִּמְזוֹ 2 Chr. 28:18 יח וּפְלִשְׁתִּים פָּשְׁטוּ, בְּעָרֵי הַשְּׁפֵלָה וְהַנֶּגֶב לִיהוּדָה, וַיִּלְכְּדוּ אֶת־בֵּית־שֶׁמֶשׁ וְאֶת־אַיָּלוֹן וְאֶת־הַגְּדֵרוֹת וְאֶת־שׂוֹכוֹ וּבְנוֹתֶיהָ וְאֶת־תִּמְנָה וּבְנוֹתֶיהָ, וְאֶת־גִּמְזוֹ וְאֶת־בְּנֹתֶיהָ; וַיֵּשְׁבוּ, שָׁם. 18 The Philistines also had invaded the cities of the Lowland, and of the South of Judah, and had taken Beth-shemesh, and Aijalon, and Gederoth, and Soco with the towns thereof, and Timnah with the towns thereof, Gimzo also and the towns thereof; and they dwelt there.

7895 גְּמִיר 1 Verb - Qal Passive Participle - masculine singular 1) to complete ; 1a) (P'al) perfect (pass participle) 1585 גְּמַר Ezr. 7:12 יב אַרְתַּחְשַׁסְתְּא--מֶלֶךְ, מַלְכַיָּא: לְעֶזְרָא כָהֲנָא סָפַר דָּתָא דִּי־אֱלָהּ שְׁמַיָּא, גְּמִיר--וּכְעֶנֶת. 12 'Artaxerxes, king of kings, unto Ezra the priest, the scribe of the Law of the God of heaven, and so forth. And now

7896 גָּמַל 1 Verb - Qal Perfect - third person masculine singular 1) to deal fully with, recompense ; 1a) (Qal) ; 1a1) to deal out to, do to ; 1a2) to deal bountifully with ; 1a3) to recompense, repay, requite ; 2) (Qal) to wean a child (Niphal) to be weaned ; 3) (Qal) to ripen, bear ripe (almonds) 1580 גָּמַל Psalm 13:6 ו וַאֲנִי, בְּחַסְדְּךָ בָטַחְתִּי-- יָגֵל לִבִּי, בִּישׁוּעָתֶךָ: אָשִׁירָה לַיהוָה, כִּי גָמַל עָלָי. 6 But as for me, in Thy mercy do I trust; my heart shall rejoice in Thy salvation. {N} I will sing unto the LORD, because He hath dealt bountifully with me. {P}

7897 גָּמָל 2 Noun - masculine singular 1) camel ; 1a) as property, as beast of burden, for riding, forbidden for food 1581 גָּמָל 2 Kings 8:9; Isa. 21:7 ט וַיֵּלֶךְ חֲזָאֵל, לִקְרָאתוֹ, וַיִּקַּח מִנְחָה בְיָדוֹ וְכָל־טוּב דַּמֶּשֶׂק, מַשָּׂא אַרְבָּעִים גָּמָל; וַיָּבֹא, וַיַּעֲמֹד לְפָנָיו, וַיֹּאמֶר בִּנְךָ בֶן־הֲדַד מֶלֶךְ־אֲרָם שְׁלָחַנִי אֵלֶיךָ לֵאמֹר, הַאֶחְיֶה מֵחֳלִי זֶה. 9 So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said: 'Thy son Ben-hadad king of Aram hath sent me to thee, saying: Shall I recover of this sickness?'

7898 גָּמַל 2 Verb - Qal Perfect - third person masculine singular 1) to deal fully with, recompense ; 1a) (Qal) ; 1a1) to deal out to, do to ; 1a2) to deal bountifully with ; 1a3) to recompense, repay, requite ; 2) (Qal) to wean a child (Niphal) to be weaned ; 3) (Qal) to ripen, bear ripe (almonds) 1580 גָּמַל Psalm 103:10; 116:7 י לֹא כַחֲטָאֵינוּ, עָשָׂה לָנוּ; וְלֹא כַעֲוֺנֹתֵינוּ, גָּמַל עָלֵינוּ. 10 He hath not dealt with us after our sins, nor requited us according to our iniquities.

7899 גֹּמֵל 2 Verb - Qal Participle - masculine singular 1) to deal fully with, recompense ; 1a) (Qal) ; 1a1) to deal out to, do to ; 1a2) to deal bountifully with ; 1a3) to recompense, repay, requite ; 2) (Qal) to wean a child (Niphal) to be weaned ; 3) (Qal) to ripen, bear ripe (almonds) 1580 גָּמַל Prov. 11:17; Isa. 18:5 יז גֹּמֵל נַפְשׁוֹ, אִישׁ חָסֶד; וְעֹכֵר שְׁאֵרוֹ, אַכְזָרִי. 17 The merciful man doeth good to his own soul; but he that is cruel troubleth his own flesh.

7900 גְּמֹל 1 Verb - Qal Imperative - masculine singular 1) to deal fully with, recompense ; 1a) (Qal) ; 1a1) to deal out to, do to ; 1a2) to deal bountifully with ; 1a3) to recompense, repay, requite ; 2) (Qal) to wean a child (Niphal) to be weaned ; 3) (Qal) to ripen, bear ripe (almonds) 1580 > גָּמַלp class=|acrostic>ג<|br < GIMEL. Psalm 119:17 ז אוֹדְךָ, בְּיֹשֶׁר לֵבָב-- בְּלָמְדִי, מִשְׁפְּטֵי צִדְקֶךָ. 7 I will give thanks unto Thee with uprightness of heart, when I learn Thy righteous ordinances.

7901 גָּמְלָהּ 1 עַד־גָּמְלָהּ Verb - Qal Infinitive construct | suffix third person feminine singular Ed:WTS reads L differently 1) to deal fully with, recompense ; 1a) (Qal) ; 1a1) to deal out to, do to ; 1a2) to deal bountifully with ; 1a3) to recompense, repay, requite ; 2) (Qal) to wean a child (Niphal) to be weaned ; 3) (Qal) to ripen, bear ripe (almonds) 1580 גָּמַל 1 Sam. 1:23 כג וַיֹּאמֶר לָהּ אֶלְקָנָה אִישָׁהּ עֲשִׂי הַטּוֹב בְּעֵינַיִךְ, שְׁבִי עַד־גָּמְלֵךְ אֹתוֹ--אַךְ יָקֵם יְהוָה, אֶת־דְּבָרוֹ; וַתֵּשֶׁב הָאִשָּׁה וַתֵּינֶק אֶת־בְּנָהּ, עַד־גָמְלָהּ אֹתוֹ. 23 And Elkanah her husband said unto her: 'Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish His word.' So the woman tarried and gave her son suck, until she weaned him.

7902 גָּמְלוּ 1 כִּי־גָמְלוּ Verb - Qal Perfect - third person common plural 1) to deal fully with, recompense ; 1a) (Qal) ; 1a1) to deal out to, do to ; 1a2) to deal bountifully with ; 1a3) to recompense, repay, requite ; 2) (Qal) to wean a child (Niphal) to be weaned ; 3) (Qal) to ripen, bear ripe (almonds) 1580 גָּמַל Isa. 3:9 ט הַכָּרַת פְּנֵיהֶם עָנְתָה בָּם, וְחַטָּאתָם כִּסְדֹם הִגִּידוּ לֹא כִחֵדוּ; אוֹי לְנַפְשָׁם, כִּי־גָמְלוּ לָהֶם רָעָה. 9 The show of their countenance doth witness against them; and they declare their sin as Sodom, they hide it not. Woe unto their soul! for they have wrought evil unto themselves.

7903 גְּמָלוּךָ 1 Verb - Qal Perfect - third person common plural | second person masculine singular 1) to deal fully with, recompense ; 1a) (Qal) ; 1a1) to deal out to, do to ; 1a2) to deal bountifully with ; 1a3) to recompense, repay, requite ; 2) (Qal) to wean a child (Niphal) to be weaned ; 3) (Qal) to ripen, bear ripe (almonds) 1580 גָּמַל Gen. 50:17 יז כֹּה־תֹאמְרוּ לְיוֹסֵף, אָנָּא שָׂא נָא פֶּשַׁע אַחֶיךָ וְחַטָּאתָם כִּי־רָעָה גְמָלוּךָ, וְעַתָּה שָׂא נָא, לְפֶשַׁע עַבְדֵי אֱלֹהֵי אָבִיךָ; וַיֵּבְךְּ יוֹסֵף, בְּדַבְּרָם אֵלָיו. 17 So shall ye say unto Joseph: Forgive, I pray thee now, the transgression of thy brethren, and their sin, for that they did unto thee evil. And now, we pray thee, forgive the transgression of the servants of the God of thy father.' And Joseph wept when they spoke unto him.

7904 גְּמֻלוֹת 2 Noun - feminine plural 1) dealing, recompense 1578 גְּמוּלָה Isa. 59:18; Jer. 51:56 יח כְּעַל גְּמֻלוֹת, כְּעַל יְשַׁלֵּם--חֵמָה לְצָרָיו,

גְּמוּל לְאֹיְבָיו; לָאִיִּים, גְּמוּל יְשַׁלֵּם. 18 According to their deeds, accordingly He will repay, fury to His adversaries, recompense to His enemies; to the islands He will repay recompense.

7905 גְּמַלִּי 1 Noun proper - masculine singular Gemalli = |camel driver|; 1) the father of Ammiel, the Danite spy 1582 גְּמַלִּי Num. 13:12
יב לְמַטֵּה דָן, עַמִּיאֵל בֶּן-גְּמַלִּי. 12 Of the tribe of Dan, Ammiel the son of Gemalli.

7906 גַּמְלִיאֵל 5 בֶּן־גְּמַלִּי Noun proper - masculine singular Gamaliel = |reward of God|; 1) son of Pedahzur and the leader of the tribe of Manasseh in the wilderness 1583 גַּמְלִיאֵל Numbers 1:10; 2:20; 7:54, 59; 10:23
י לִבְנֵי יוֹסֵף--לְאֶפְרַיִם, אֱלִישָׁמָע בֶּן-עַמִּיהוּד; לִמְנַשֶּׁה, גַּמְלִיאֵל בֶּן-פְּדָהצוּר. 10 Of the children of Joseph: of Ephraim, Elishama the son of Ammihud; of Manasseh, Gamaliel the son of Pedahzur.

7907 גְמַלֵּיהֶם 3 Noun - masculine plural construct | third person masculine plural 1) camel ; 1a) as property, as beast of burden, for riding, forbidden for food 1581 גָּמָל Jdg. 8:21, 26; Jeremiah 49:32 כא וַיֹּאמֶר זֶבַח וְצַלְמֻנָּע, קוּם אַתָּה וּפְגַע־בָּנוּ־־כִּי כָאִישׁ, גְּבוּרָתוֹ; וַיָּקָם גִּדְעוֹן, וַיַּהֲרֹג אֶת־זֶבַח וְאֶת־צַלְמֻנָּע, וַיִּקַּח אֶת־הַשַּׂהֲרֹנִים, אֲשֶׁר בְּצַוְּארֵי גְמַלֵּיהֶם. {פ} 21 Then Zebah and Zalmunna said: 'Rise thou, and fall upon us; for as the man is, so is his strength.' And Gideon arose, and slew Zebah and Zalmunna, and took the crescents that were on their camels' necks. {P}

7908 גְּמַלֵּיהֶם 2 Noun - masculine plural construct | third person masculine plural 1) camel ; 1a) as property, as beast of burden, for riding, forbidden for food 1581 גָּמָל 1 Chr. 5:21; Ezr. 2:67 כא וַיִּשְׁבּוּ מִקְנֵיהֶם, גְּמַלֵּיהֶם חֲמִשִּׁים אֶלֶף וְצֹאן מָאתַיִם וַחֲמִשִּׁים אֶלֶף, וַחֲמוֹרִים, אַלְפָּיִם; וְנֶפֶשׁ אָדָם, מֵאָה אָלֶף. 21 And they took away their cattle: of their camels fifty thousand, and of sheep two hundred and fifty thousand, and of asses two thousand; and of souls of men a hundred thousand.

7909 גְּמַלָּיו 1 לְכָל־גְּמַלָּיו Noun - masculine plural construct | third person masculine singular 1) camel ; 1a) as property, as beast of burden, for riding, forbidden for food 1581 גָּמָל Gen. 24:20 כ וַתְּמַהֵר, וַתְּעַר כַּדָּהּ אֶל־הַשֹּׁקֶת, וַתָּרָץ עוֹד אֶל־הַבְּאֵר, לִשְׁאֹב; וַתִּשְׁאַב, לְכָל־גְּמַלָּיו. 20 And she hastened, and emptied her pitcher into the trough, and ran again unto the well to draw, and drew for all his camels.

7910 גְּמַלֶּיךָ 2 וְגַם־גְּמַלֶּיךָ Noun - masculine plural construct | second person masculine singular 1) camel ; 1a) as property, as beast of burden, for riding, forbidden for food 1581 גָּמָל Gen. 24:14, 46 יד וְהָיָה הַנַּעֲרָ, אֲשֶׁר אֹמַר אֵלֶיהָ הַטִּי־נָא כַדֵּךְ וְאֶשְׁתֶּה, וְאָמְרָה שְׁתֵה, וְגַם־גְּמַלֶּיךָ אַשְׁקֶה־־אֹתָהּ הֹכַחְתָּ, לְעַבְדְּךָ לְיִצְחָק, וּבָהּ אֵדַע, כִּי־עָשִׂיתָ חֶסֶד עִם־אֲדֹנִי. 14 So let it come to pass, that the damsel to whom I shall say: Let down thy pitcher, I pray thee, that I may drink; and she shall say: Drink, and I will give thy camels drink also; let the same be she that Thou hast appointed for Thy servant, even for Isaac; and thereby shall I know that Thou hast shown kindness unto my master.'

7911 גֹּמְלִים 2 Verb - Qal Participle - masculine plural 1) to deal fully with, recompense ; 1a) (Qal) ; 1a1) to deal out to, do to ; 1a2) to deal bountifully with ; 1a3) to recompense, repay, requite ; 2) (Qal) to wean a child (Niphal) to be weaned ; 3)

(Qal) to ripen, bear ripe (almonds) 1580 גָּמַל 2 Chr. 20:11; Joel 4:4 יא וְהִנֵּה־הֵם--גֹּמְלִים, עָלֵינוּ: לָבוֹא, לְגָרְשֵׁנוּ, מִיְּרֻשָּׁתְךָ, אֲשֶׁר הוֹרַשְׁתָּנוּ. 11 behold, they render unto us [evil], to come to cast us out of Thy possession, which Thou hast given us to inherit.

7912 גְּמַלִּים 4 Noun - masculine plural 1) camel ; 1a) as property, as beast of burden, for riding, forbidden for food 1581 גָּמָל Gen. 24:10, 63; Job 1:3; Ezek. 25:5 י וַיִּקַּח הָעֶבֶד עֲשָׂרָה גְמַלִּים מִגְּמַלֵּי אֲדֹנָיו, וַיֵּלֶךְ, וְכָל־טוּב אֲדֹנָיו, בְּיָדוֹ; וַיָּקָם, וַיֵּלֶךְ אֶל־אֲרַם נַהֲרַיִם--אֶל־עִיר נָחוֹר. 10 And the servant took ten camels, of the camels of his master, and departed; having all goodly things of his master's in his hand; and he arose, and went to Aram-naharaim, unto the city of Nahor.

7913 גְּמַלִּים 6 Noun - masculine plural 1) camel ; 1a) as property, as beast of burden, for riding, forbidden for food 1581 גָּמָל Gen. 32:16; 1 Kings 10:2; Neh. 7:68; Job 42:12; Isa. 30:6; 60:6 טז גְּמַלִּים מֵינִיקוֹת וּבְנֵיהֶם, שְׁלֹשִׁים; פָּרוֹת אַרְבָּעִים, וּפָרִים עֲשָׂרָה, אֲתֹנֹת עֶשְׂרִים, וַעְיָרִם עֲשָׂרָה. 16 thirty milch camels and their colts, forty kine and ten bulls, twenty she-asses and ten foals.

7914 גְּמֻלְכֶם 1 Noun - masculine singular construct | second person masculine plural 1) dealing, recompense, benefit ; 1a) dealing (ofone's hand) ; 1b) recompense ; 1c) benefit 1576 גְּמוּל Joel 4:7/3:7 ז הִנְנִי מְעִירָם--מִן־הַמָּקוֹם, אֲשֶׁר־מְכַרְתֶּם אֹתָם שָׁמָּה; וַהֲשִׁבֹתִי גְמֻלְכֶם, בְּרֹאשְׁכֶם. 7 behold, I will stir them up out of the place whither ye have sold them, and will return your retribution upon your own head;

7915 גְּמֻלְכֶם 1 Noun - masculine singular construct | second person masculine plural 1) dealing, recompense, benefit ; 1a) dealing (ofone's hand) ; 1b) recompense ; 1c) benefit 1576 גְּמוּל Joel 4:4/3:4 ד וְגַם מָה־אַתֶּם לִי, צֹר וְצִידוֹן, וְכֹל, גְּלִילוֹת פְּלָשֶׁת; הַגְּמוּל, אַתֶּם מְשַׁלְּמִים עָלָי, וְאִם־גֹּמְלִים אַתֶּם עָלַי, קַל מְהֵרָה אָשִׁיב גְּמֻלְכֶם בְּרֹאשְׁכֶם. 4 And also what are ye to Me, O Tyre, and Zidon, and all the regions of Philistia? will ye render retribution on My behalf? and if ye render retribution on My behalf, swiftly, speedily will I return your retribution upon your own head.

7916 גָּמְלֵךְ 1 עַד־גָּמְלֵךְ Verb - Qal Infinitive construct - second person feminine singular 1) to deal fully with, recompense ; 1a) (Qal) ; 1a1) to deal out to, do to ; 1a2) to deal bountifully with ; 1a3) to recompense, repay, requite ; 2) (Qal) to wean a child (Niphal) to be weaned ; 3) (Qal) to ripen, bear ripe (almonds) 1580 גָּמַל 1 Sam. 1:23 כג וַיֹּאמֶר לָהּ אֶלְקָנָה אִישָׁהּ עֲשִׂי הַטּוֹב בְּעֵינַיִךְ, שְׁבִי עַד־גָּמְלֵךְ אֹתוֹ--אַךְ יָקֵם יְהוָה, אֶת־דְּבָרוֹ; וַתֵּשֶׁב הָאִשָּׁה וַתֵּינֶק אֶת־בְּנָהּ, עַד־גָּמְלָהּ אֹתוֹ. 23 And Elkanah her husband said unto her: 'Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish His word.' So the woman tarried and gave her son suck, until she weaned him.

7917 גְּמָלְךָ 1 Verb - Qal Perfect - third person masculine singular | second person masculine singular 1) to deal fully with, recompense ; 1a) (Qal) ; 1a1) to deal out to, do to ; 1a2) to deal bountifully with ; 1a3) to recompense, repay, requite ; 2) (Qal) to wean a child (Niphal) to be weaned ; 3) (Qal) to ripen, bear ripe (almonds) 1580

גָּמַל Prov. 3:30 30 ל אַל־תרוב (תָּרִיב) עִם־אָדָם חִנָּם-- אִם־לֹא גְמָלְךָ רָעָה. Strive not with a man without cause, if he have done thee no harm.

7918 גְּמֻלְךָ 1 Noun - masculine singular construct | second person masculine singular 1) dealing, recompense, benefit ; 1a) dealing (ofone's hand) ; 1b) recompense ; 1c) benefit 1576 גְּמוּל Obad. 1:15 טו כִּי־קָרוֹב יוֹם־יְהוָה, עַל־כָּל־הַגּוֹיִם: כַּאֲשֶׁר עָשִׂיתָ יֵעָשֶׂה לָּךְ, גְּמֻלְךָ יָשׁוּב בְּרֹאשֶׁךָ. 15 For the day of the LORD is near upon all the nations; as thou hast done, it shall be done unto thee; thy dealing shall return upon thine own head.

7919 גְּמָלָם 1 אֲשֶׁר־גְּמָלָם Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) to deal fully with, recompense ; 1a) (Qal) ; 1a1) to deal out to, do to ; 1a2) to deal bountifully with ; 1a3) to recompense, repay, requite ; 2) (Qal) to wean a child (Niphal) to be weaned ; 3) (Qal) to ripen, bear ripe (almonds) 1580 גָּמַל Isa. 63:7 ז חַסְדֵי יְהוָה אַזְכִּיר, תְּהִלֹּת יְהוָה, כְּעַל, כֹּל אֲשֶׁר־גְּמָלָנוּ יְהוָה; וְרַב־טוּב לְבֵית יִשְׂרָאֵל, אֲשֶׁר־גְּמָלָם כְּרַחֲמָיו וּכְרֹב חֲסָדָיו. 7 I will make mention of the mercies of the LORD, and the praises of the LORD, according to all that the LORD hath bestowed on us; and the great goodness toward the house of Israel, which He hath bestowed on them according to His compassions, and according to the multitude of His mercies.

7920 גָּמַלְנוּ 1 Verb - Qal Perfect - first person common plural 1) to deal fully with, recompense ; 1a) (Qal) ; 1a1) to deal out to, do to ; 1a2) to deal bountifully with ; 1a3) to recompense, repay, requite ; 2) (Qal) to wean a child (Niphal) to be weaned ; 3) (Qal) to ripen, bear ripe (almonds) 1580 גָּמַל Gen. 50:15 טו וַיִּרְאוּ אֲחֵי־יוֹסֵף, כִּי־מֵת אֲבִיהֶם, וַיֹּאמְרוּ, לוּ יִשְׂטְמֵנוּ יוֹסֵף; וְהָשֵׁב יָשִׁיב, לָנוּ, אֵת כָּל־הָרָעָה, אֲשֶׁר גָּמַלְנוּ אֹתוֹ. 15 And when Joseph's brethren saw that their father was dead, they said: 'It may be that Joseph will hate us, and will fully requite us all the evil which we did unto him.'

7921 גְּמָלָנוּ 1 Verb - Qal Perfect - third person masculine singular | first person common plural 1) to deal fully with, recompense ; 1a) (Qal) ; 1a1) to deal out to, do to ; 1a2) to deal bountifully with ; 1a3) to recompense, repay, requite ; 2) (Qal) to wean a child (Niphal) to be weaned ; 3) (Qal) to ripen, bear ripe (almonds) 1580 גָּמַל Isa. 63:7 ז חַסְדֵי יְהוָה אַזְכִּיר, תְּהִלֹּת יְהוָה, כְּעַל, כֹּל אֲשֶׁר־גְּמָלָנוּ יְהוָה; וְרַב־טוּב לְבֵית יִשְׂרָאֵל, אֲשֶׁר־גְּמָלָם כְּרַחֲמָיו וּכְרֹב חֲסָדָיו. 7 I will make mention of the mercies of the LORD, and the praises of the LORD, according to all that the LORD hath bestowed on us; and the great goodness toward the house of Israel, which He hath bestowed on them according to His compassions, and according to the multitude of His mercies.

7922 גְּמָלַתְהוּ 1 אֲשֶׁר־גְּמָלָנוּ Verb - Qal Perfect - third person feminine singular | third person masculine singular 1) to deal fully with, recompense ; 1a) (Qal) ; 1a1) to deal out to, do to ; 1a2) to deal bountifully with ; 1a3) to recompense, repay, requite ; 2) (Qal) to wean a child (Niphal) to be weaned ; 3) (Qal) to ripen, bear ripe (almonds) 1580 גָּמַל Proverbs 31:12 יב גְּמָלַתְהוּ טוֹב וְלֹא-רָע-- כֹּל, יְמֵי חַיֶּיהָ. 12 She doeth him good and not evil all the days of her life.

7923 גְּמָלַתּוּ 1 Verb - Qal Perfect - third person feminine singular | third person masculine singular 1) to deal fully with, recompense ; 1a) (Qal) ; 1a1) to deal

out to, do to ; 1a2) to deal bountifully with ; 1a3) to recompense, repay, requite ; 2) (Qal) to wean a child (Niphal) to be weaned ; 3) (Qal) to ripen, bear ripe (almonds) 1580
גָּמַל 1 Sam. 1:24 כד וַתַּעֲלֵהוּ עִמָּהּ כַּאֲשֶׁר גְּמָלַתּוּ, בְּפָרִים שְׁלֹשָׁה וְאֵיפָה אַחַת קֶמַח
וְנֵבֶל יַיִן, וַתְּבִאֵהוּ בֵית־יְהוָה, שִׁלוֹ; וְהַנַּעַר, נָעַר. 24 And when she had weaned him, she took him up with her, with three bullocks, and one ephah of meal, and a bottle of wine, and brought him unto the house of the LORD in Shiloh; and the child was young.

7924 גָּמַלְתִּי 1 אִם־גָּמַלְתִּי Verb - Qal Perfect - first person common singular 1) to deal fully with, recompense ; 1a) (Qal) ; 1a1) to deal out to, do to ; 1a2) to deal bountifully with ; 1a3) to recompense, repay, requite ; 2) (Qal) to wean a child (Niphal) to be weaned ; 3) (Qal) to ripen, bear ripe (almonds) 1580 גָּמַל
Psalm 7:5 ה אִם-גָּמַלְתִּי, שׁוֹלְמִי רָע; וָאֲחַלְּצָה צוֹרְרִי רֵיקָם. 5 If I have requited him that did evil unto me, or spoiled mine adversary unto emptiness;

7925 גְּמַלְתִּיךָ 1 Verb - Qal Perfect - first person common singular | second person masculine singular 1) to deal fully with, recompense ; 1a) (Qal) ; 1a1) to deal out to, do to ; 1a2) to deal bountifully with ; 1a3) to recompense, repay, requite ; 2) (Qal) to wean a child (Niphal) to be weaned ; 3) (Qal) to ripen, bear ripe (almonds) 1580
גָּמַל 1 Sam. 24:18 יח ואת (וְאַתָּה) הִגַּדְתְּ הַיּוֹם, אֵת אֲשֶׁר־עָשִׂיתָה אִתִּי טוֹבָה־־אֵת אֲשֶׁר
סִגְּרַנִי יְהוָה בְּיָדְךָ, וְלֹא הֲרַגְתָּנִי. 18 And thou hast declared this day how that thou hast dealt well with me; forasmuch as when the LORD had delivered me up into thy hand, thou didst not kill me.

7926 גְּמַלְתַּנִי 1 Verb - Qal Perfect - second person masculine singular | first person common singular 1) to deal fully with, recompense ; 1a) (Qal) ; 1a1) to deal out to, do to ; 1a2) to deal bountifully with ; 1a3) to recompense, repay, requite ; 2) (Qal) to wean a child (Niphal) to be weaned ; 3) (Qal) to ripen, bear ripe (almonds) 1580
גָּמַל 1 Sam. 24:18 יח ואת (וְאַתָּה) הִגַּדְתְּ הַיּוֹם, אֵת אֲשֶׁר־עָשִׂיתָה אִתִּי טוֹבָה־־אֵת אֲשֶׁר
סִגְּרַנִי יְהוָה בְּיָדְךָ, וְלֹא הֲרַגְתָּנִי. 18 And thou hast declared this day how that thou hast dealt well with me; forasmuch as when the LORD had delivered me up into thy hand, thou didst not kill me.

7927 גָמַר 1 Verb - Qal Perfect - third person masculine singular 1) to end, come to an end, complete, cease ; 1a) (Qal) ; 1a1) to come to an end, be no more ; 1a2) to bring to an end, complete ; 2) (TWOT) to fail, perfect, perform 1584 גָּמַר
Psalm 12:2 ב הוֹשִׁיעָה יְהוָה, כִּי-גָמַר חָסִיד: כִּי-פַסּוּ אֱמוּנִים, מִבְּנֵי אָדָם. 2 Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men.

7928 גָּמַר 1 Verb - Qal Perfect - third person masculine singular 1) to end, come to an end, complete, cease ; 1a) (Qal) ; 1a1) to come to an end, be no more ; 1a2) to bring to an end, complete ; 2) (TWOT) to fail, perfect, perform 1584 גָּמַר
Psalm 77:9 ט הֶאָפֵס לָנֶצַח חַסְדּוֹ; גָּמַר אֹמֶר, לְדֹר וָדֹר. 9 Is His mercy clean gone for ever? Is His promise come to an end for evermore?

7929 גֹּמֶר 6 Noun proper - feminine singular Gomer = |complete| ; n pr m ; 1) the eldest son of Japheth and grandson of Noah; the progenitor of the early Cimmerians and other branches of the Celtic family; n pr f ; 2) the unfaithful wife of the prophet Hosea; Hosea's relationship with her was symbolic of God's relationship with wayward Israel 1586 גֹּמֶר Gen. 10:2f; 1 Chr. 1:5f; Ezek. 38:6; Hos. 1:3 ב בְּנֵי יֶפֶת--גֹּמֶר וּמָגוֹג, וּמָדַי וְיָוָן וְתֻבָל; וּמֶשֶׁךְ, וְתִירָס. 2 The sons of Japheth: Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.

7930 גֹּמֵר 1 Verb - Qal Participle - masculine singular 1) to end, come to an end, complete, cease ; 1a) (Qal) ; 1a1) to come to an end, be no more ; 1a2) to bring to an end, complete ; 2) (TWOT) to fail, perfect, perform 1584 גָּמַר Psalm 57:3 ג אֶקְרָא, לֵאלֹהִים עֶלְיוֹן; לָאֵל, גֹּמֵר עָלָי. 3 I will cry unto God Most high; unto God that accomplisheth it for me.

7931 גְּמַרְיָהוּ 2 Noun proper - masculine singular Gemariah = |Jehovah has accomplished|; 1) the son ofShaphan the scribe and father of Michaiah;one of the nobles of Judah who had a chamber in the temple from which Baruch read Jeremiah's alarming prophecy to all the people ; 2) the son of Hilkiah who bore Jeremiah's letter to the captive Jews 1587 גְּמַרְיָה Jer. 36:10f י וַיִּקְרָא בָרוּךְ בַּסֵּפֶר אֶת־דִּבְרֵי יִרְמְיָהוּ, בֵּית יְהוָה--בְּלִשְׁכַּת גְּמַרְיָהוּ בֶן־שָׁפָן הַסֹּפֵר בֶּחָצֵר הָעֶלְיוֹן, פֶּתַח שַׁעַר בֵּית־יְהוָה הֶחָדָשׁ, בְּאָזְנֵי, כָּל־הָעָם. 10 Then did Baruch read in the book the words of Jeremiah in the house of the LORD, in the chamber of Gemariah the son of Shaphan the scribe, in the upper court, at the entry of the new gate of the LORD'S house, in the ears of all the people.

7932 גַּן 6 גַּן־בְּעֵדֶן Noun - common singular construct n m/f; 1) garden, enclosure ; 1a) enclosed garden ; 1a1) (fig. of a bride) ; 1b) garden (of plants) ; n pr loc ; 1c) Garden of Eden 1588 גָּן Gen. 2:8; 2 Kings 25:4; Cant. 4:12; Jer. 39:4; 52:7; Ezek. 28:13 ח וַיִּטַּע יְהוָה אֱלֹהִים, גַּן־בְּעֵדֶן--מִקֶּדֶם; וַיָּשֶׂם שָׁם, אֶת־הָאָדָם אֲשֶׁר יָצָר. 8 And the LORD God planted a garden eastward, in Eden; and there He put the man whom He had formed.

7933 גֻּנֹּב 1 כִּי־גֻנֹּב Verb - Pual Infinitive absolute 1) to steal, steal away, carry away ; 1a) (Qal) to steal ; 1b) (Niphal) to be stolen ; 1c) (Piel) to steal away ; 1d)(Pual) to be stolen away, be brought by stealth ; 1e) (Hithpael) to go by stealth, steal away 1589 גָּנַב Gen. 40:15 טו כִּי־גֻנֹּב גֻּנַּבְתִּי, מֵאֶרֶץ הָעִבְרִים; וְגַם־פֹּה לֹא־עָשִׂיתִי מְאוּמָה, כִּי־שָׂמוּ אֹתִי בַּבּוֹר. 15 For indeed I was stolen away out of the land of the Hebrews; and here also have I done nothing that they should put me into the dungeon.'

7934 גָּנֹב 1 וְאִם־גָּנֹב Verb - Qal Infinitive Absolute 1) to steal, steal away, carry away ; 1a) (Qal) to steal ; 1b) (Niphal) to be stolen ; 1c) (Piel) to steal away ; 1d)(Pual) to be stolen away, be brought by stealth ; 1e) (Hithpael) to go by stealth, steal away 1589 גָּנַב Exod. 22:11 יא וְאִם־גָּנֹב יִגָּנֵב, מֵעִמּוֹ--יְשַׁלֵּם, לִבְעָלָיו. 11 But if it be stolen from him, he shall make restitution unto the owner thereof.

7935 גַּנָּב 1 Noun - masculine singular 1) thief 1590 גַּנָּב Psalm 50:18 יח אִם-רָאִיתָ גַנָּב, וַתִּרֶץ עִמּוֹ; וְעִם מְנָאֲפִים חֶלְקֶךָ. 18 When thou sawest a thief, thou hadst company with him, and with adulterers was thy portion.

7936 גַּנָּב 2 Noun - masculine singular 1) thief 1590
גַּנָּב Prov. 29:24; Jeremiah 2:26 כד חוֹלֵק עִם-גַּנָּב, שׂוֹנֵא נַפְשׁוֹ; אָלָה יִשְׁמַע, וְלֹא יַגִּיד.
24 Whoso is partner with a thief hateth his own soul: he heareth the adjuration and uttereth
nothing.
7937 גֹּנֵב 1 כִּי־גֻנֹּב Verb - Qal Participle - masculine singular
1) to steal, steal away, carry away ; 1a) (Qal) to steal ; 1b) (Niphal) to be stolen ; 1c) (Piel)
to steal away ; 1d) (Pual) to be stolen away, be brought by stealth ; 1e) (Hithpael) to go by
stealth, steal away 1589 גָּנַב Gen. 40:15 טו כִּי־גֻנֹּב גֻּנַּבְתִּי, מֵאֶרֶץ
הָעִבְרִים; וְגַם־פֹּה לֹא־עָשִׂיתִי מְאוּמָה, כִּי־שָׂמוּ אֹתִי בַּבּוֹר. 15 For indeed I was stolen away
out of the land of the Hebrews; and here also have I done nothing that they should put me
into the dungeon.'
7938 גָּנְבוּ 2 Verb - Qal Perfect - third person common plural 1) to
steal, steal away, carry away ; 1a) (Qal) to steal ; 1b) (Niphal) to be stolen ; 1c) (Piel) to
steal away ; 1d) (Pual) to be stolen away, be brought by stealth ; 1e) (Hithpael) to go by
stealth, steal away 1589 גָּנַב Jos. 7:11; 2 Sam. 21:12 יא חָטָא,
יִשְׂרָאֵל, וְגַם עָבְרוּ אֶת־בְּרִיתִי, אֲשֶׁר צִוִּיתִי אוֹתָם; וְגַם לָקְחוּ, מִן־הַחֵרֶם, וְגַם גָּנְבוּ וְגַם כִּחֲשׁוּ, וְגַם שָׂמוּ
בִכְלֵיהֶם. 11 Israel hath sinned; yea, they have even transgressed My covenant which I
commanded them; yea, they have even taken of the devoted thing; and have also stolen, and
dissembled also, and they have even put it among their own stuff.
7939 גְּנָבוּךָ 1 Verb - Qal Perfect - third person common plural | second
person masculine singular 1) to steal, steal away, carry away ; 1a) (Qal) to steal ; 1b)
(Niphal) to be stolen ; 1c) (Piel) to steal away ; 1d) (Pual) to be stolen away, be brought by
stealth ; 1e) (Hithpael) to go by stealth, steal away 1589 גָּנַב 2 Sam.
19:42 מב וְהִנֵּה כָל־אִישׁ יִשְׂרָאֵל, בָּאִים אֶל־הַמֶּלֶךְ; וַיֹּאמְרוּ אֶל־הַמֶּלֶךְ מַדּוּעַ גְּנָבוּךָ אַחֵינוּ אִישׁ
יְהוּדָה, וַיַּעֲבִרוּ אֶת־הַמֶּלֶךְ וְאֶת־בֵּיתוֹ אֶת־הַיַּרְדֵּן, וְכָל־אַנְשֵׁי דָוִד, עִמּוֹ. {ס} 42 And, behold,
all the men of Israel came to the king, and said unto the king: 'Why have our brethren the men
of Judah stolen thee away, and brought the king, and his household, over the Jordan, and all
David's men with him?' {S}
7940 גַּנָּבִים 3 Noun - masculine plural 1) thief 1590
גַּנָּב Isa. 1:23; Jer. 49:9; Obad. 1:5 כג שָׂרַיִךְ סוֹרְרִים, וְחַבְרֵי גַּנָּבִים--כֻּלּוֹ אֹהֵב שֹׁחַד,
וְרֹדֵף שַׁלְמֹנִים; יָתוֹם לֹא יִשְׁפֹּטוּ, וְרִיב אַלְמָנָה לֹא־יָבוֹא אֲלֵיהֶם. {ס} 23 Thy princes are
rebellious, and companions of thieves; every one loveth bribes, and followeth after rewards;
they judge not the fatherless, neither doth the cause of the widow come unto them. {S}
7941 גָּנַבְתָּ 1 Verb - Qal Perfect - second person masculine singular
1) to steal, steal away, carry away ; 1a) (Qal) to steal ; 1b) (Niphal) to be stolen ; 1c) (Piel)
to steal away ; 1d) (Pual) to be stolen away, be brought by stealth ; 1e) (Hithpael) to go by
stealth, steal away 1589 גָּנַב Gen. 31:30 ל וְעַתָּה הָלֹךְ הָלַכְתָּ, כִּי־
נִכְסֹף נִכְסַפְתָּה לְבֵית אָבִיךָ; לָמָּה גָנַבְתָּ, אֶת־אֱלֹהָי. 30 And now that thou art surely gone,
because thou sore longest after thy father's house, wherefore hast thou stolen my gods?'
7942 גְּנֻבַת 1 Noun proper - masculine singular Genubath = |theft|;
1) son of Hadad, an Edomite of the royal family, by an Egyptian princess, the sister of

Tahpenes, the queen of the Pharaoh who governed Egypt in the latter part of the reign of David 1592 גְּנֻבַת 1 Kings 11:20 כ וַתֵּלֶד לוֹ אֲחוֹת תַּחְפְּנֵיס, אֵת גְּנֻבַת בְּנוֹ, וַתִּגְמְלֵהוּ תַחְפְּנֵס, בְּתוֹךְ בֵּית פַּרְעֹה; וַיְהִי גְנֻבַת בֵּית פַּרְעֹה, בְּתוֹךְ בְּנֵי פַרְעֹה. 20 And the sister of Tahpenes bore him Genubath his son, whom Tahpenes weaned in Pharaoh's house; and Genubath was in Pharaoh's house among the sons of Pharaoh.

7943 גְּנֻבַת 1 אֵת גְּנֻבַת Noun proper - masculine singular Genubath = |theft|; 1) son of Hadad, an Edomite of the royal family, by an Egyptian princess, the sister of Tahpenes, the queen of the Pharaoh who governed Egypt in the latter part of the reign of David 1592 גְּנֻבַת 1 Kings 11:20 כ וַתֵּלֶד לוֹ אֲחוֹת תַּחְפְּנֵיס, אֵת גְּנֻבַת בְּנוֹ, וַתִּגְמְלֵהוּ תַחְפְּנֵס, בְּתוֹךְ בֵּית פַּרְעֹה; וַיְהִי גְנֻבַת בֵּית פַּרְעֹה, בְּתוֹךְ בְּנֵי פַרְעֹה. 20 And the sister of Tahpenes bore him Genubath his son, whom Tahpenes weaned in Pharaoh's house; and Genubath was in Pharaoh's house among the sons of Pharaoh.

7944 גְּנָבַתּוּ 2 Verb - Qal Perfect - third person feminine singular | third person masculine singular 1) to steal, steal away, carry away ; 1a) (Qal) to steal ; 1b) (Niphal) to be stolen ; 1c) (Piel) to steal away ; 1d)(Pual) to be stolen away, be brought by stealth ; 1e) (Hithpael) to go by stealth, steal away 1589 גָּנַב Job 21:18; 27:20 יח יִהְיוּ, כְּתֶבֶן לִפְנֵי-רוּחַ; וּכְמֹץ, גְּנָבַתּוּ סוּפָה. 18 That they are as stubble before the wind, and as chaff that the storm stealeth away?

7945 גֻּנַּבְתִּי 1 Verb - Pual Perfect - first person common singular 1) to steal, steal away, carry away ; 1a) (Qal) to steal ; 1b) (Niphal) to be stolen ; 1c) (Piel) to steal away ; 1d)(Pual) to be stolen away, be brought by stealth ; 1e) (Hithpael) to go by stealth, steal away 1589 גָּנַב Gen. 40:15 טו כִּי־גֻנֹּב גֻּנַּבְתִּי, מֵאֶרֶץ הָעִבְרִים; וְגַם־פֹּה לֹא־עָשִׂיתִי מְאוּמָה, כִּי־שָׂמוּ אֹתִי בַּבּוֹר. 15 For indeed I was stolen away out of the land of the Hebrews; and here also have I done nothing that they should put me into the dungeon.'

7946 גְּנֻבְתִי 1 Verb - Qal Passive Participle - feminine singular construct 1) to steal, steal away, carry away ; 1a) (Qal) to steal ; 1b) (Niphal) to be stolen ; 1c) (Piel) to steal away ; 1d)(Pual) to be stolen away, be brought by stealth ; 1e) (Hithpael) to go by stealth, steal away 1589 גָּנַב Gen. 31:39 לט טְרֵפָה, לֹא־הֵבֵאתִי אֵלֶיךָ־־אָנֹכִי אֲחַטֶּנָּה, מִיָּדִי תְּבַקְשֶׁנָּה; גְּנֻבְתִי יוֹם, וּגְנֻבְתִי לָיְלָה. 39 That which was torn of beasts I brought not unto thee; I bore the loss of it; of my hand didst thou require it, whether stolen by day or stolen by night.

7947 גְּנָבָתַם 1 Verb - Qal Perfect - third person feminine singular | third person masculine plural 1) to steal, steal away, carry away ; 1a) (Qal) to steal ; 1b) (Niphal) to be stolen ; 1c) (Piel) to steal away ; 1d)(Pual) to be stolen away, be brought by stealth ; 1e) (Hithpael) to go by stealth, steal away 1589 גָּנַב Gen. 31:32 לב עִם אֲשֶׁר תִּמְצָא אֶת־אֱלֹהֶיךָ, לֹא יִחְיֶה־־נֶגֶד אַחֵינוּ הַכֶּר־לְךָ מָה עִמָּדִי, וְקַח־לָךְ; וְלֹא־יָדַע יַעֲקֹב, כִּי רָחֵל גְּנָבָתַם. 32 With whomsoever thou findest thy gods, he shall not live; before our brethren discern thou what is thine with me, and take it to thee.'--For Jacob knew not that Rachel had stolen them.--

7948 גָּנוּב 1 Verb - Qal Passive Participle - masculine singular 1) to steal, steal away, carry away ; 1a) (Qal) to steal ; 1b) (Niphal) to be stolen ; 1c) (Piel) to steal away ; 1d)(Pual) to be stolen away, be brought by stealth ; 1e) (Hithpael) to go by stealth, steal away 1589 גָּנַב Gen. 30:33 לג וְעָנְתָה־בִּי צִדְקָתִי בְּיוֹם מָחָר, כִּי־תָבוֹא עַל־שְׂכָרִי לְפָנֶיךָ: כֹּל אֲשֶׁר־אֵינֶנּוּ נָקֹד וְטָלוּא בָּעִזִּים, וְחוּם בַּכְּשָׂבִים--גָּנוּב הוּא, אִתִּי.
33 So shall my righteousness witness against me hereafter, when thou shalt come to look over my hire that is before thee: every one that is not speckled and spotted among the goats, and dark among the sheep, that if found with me shall be counted stolen.'

7949 גְּנוּבִים 1 מַיִם־גְּנוּבִים Verb - Qal Passive Participle - masculine plural 1) to steal, steal away, carry away ; 1a) (Qal) to steal ; 1b) (Niphal) to be stolen ; 1c) (Piel) to steal away ; 1d)(Pual) to be stolen away, be brought by stealth ; 1e) (Hithpael) to go by stealth, steal away 1589 גָּנַב Proverbs 9:17 יז מַיִם-גְּנוּבִים יִמְתָּקוּ; וְלֶחֶם סְתָרִים יִנְעָם. 17 'Stolen waters are sweet, and bread eaten in secret is pleasant.'

7950 גָּנוֹן 1 Verb - Qal Infinitive Absolute 1) to defend, cover, surround ; 1a) (Qal) to defend ; 1b) (Hiphil) to defend 1598 גַּנְזַכַּי Isa. 31:5 ה כְּצִפֳּרִים עָפוֹת--כֵּן יָגֵן יְהוָה צְבָאוֹת, עַל־יְרוּשָׁלִָם; גָּנוֹן וְהִצִּיל, פָּסֹחַ וְהִמְלִיט. 5 As birds hovering, so will the LORD of hosts protect Jerusalem; He will deliver it as He protecteth it, He will rescue it as He passeth over.

7951 גַּנּוֹת 3 Noun - feminine plural 1) garden, orchard 1593 גַּנָּה Jer. 29:5, 28; Amos 9:14 ה בְּנוּ בָתִּים, וְשֵׁבוּ; וְנִטְעוּ גַנּוֹת, וְאִכְלוּ אֶת־פִּרְיָן.
5 Build ye houses, and dwell in them, and plant gardens, and eat the fruit of them;

7952 גַּנּוֹת 1 Noun - feminine plural 1) garden, orchard 1593 גַּנָּה Eccl. 2:5 ה עָשִׂיתִי לִי, גַּנּוֹת וּפַרְדֵּסִים; וְנָטַעְתִּי בָהֶם, עֵץ כָּל־פֶּרִי. 5 I made me gardens and parks, and I planted trees in them of all kinds of fruit;

7953 גַּנּוֹתֵיכֶם 1 Noun - feminine plural construct | second person masculine plural 1) garden, orchard 1593 גַּנָּה Amos 4:9 ט הִכֵּיתִי אֶתְכֶם, בַּשִּׁדָּפוֹן וּבַיֵּרָקוֹן--הַרְבּוֹת גַּנּוֹתֵיכֶם וְכַרְמֵיכֶם וּתְאֵנֵיכֶם וְזֵיתֵיכֶם, יֹאכַל הַגָּזָם; וְלֹא־שַׁבְתֶּם עָדַי, נְאֻם־יְהוָה. {ס} 9 I have smitten you with blasting and mildew; the multitude of your gardens and your vineyards and your fig-trees and your olive-trees hath the palmer-worm devoured; yet have ye not returned unto Me, saith the LORD. {S}

7954 גִּנְזֵי 3 Noun - masculine plural construct 1) treasury, chests? ; 1a) chests (of variegated cloth) (meaning uncertain) ; 1b) treasury 1595 גְּנַז Ezr. 7:20; Est. 3:9; 4:7 כ וּשְׁאָר, חַשְׁחוּת בֵּית אֱלָהָךְ, דִּי יִפֶּל־לָךְ, לְמִנְתַּן--תִּנְתֵּן, מִן־בֵּית גִּנְזֵי מַלְכָּא. 20 And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow it out of the king's treasure-house.

7955 גִּנְזַיָּא 1 Noun - masculine plurald 1) treasure 1596 גְּנַז Ezr. 6:1 א בֵּאדַיִן דָּרְיָוֶשׁ מַלְכָּא, שָׂם טְעֵם; וּבַקַּרוּ בְּבֵית סִפְרַיָּא, דִּי גִנְזַיָּא מְהַחֲתִין תַּמָּה--בְּבָבֶל. 1 Then Darius the king made a decree, and search was made in the house of the archives, where the treasures were laid up, in Babylon.

7956 גִּנְזַיָּא 1 Noun - masculine plurald 1) treasure 1596 גְּנַז Ezr. 5:17 ז וּכְעַן הֵן עַל־מַלְכָּא טָב, יִתְבַּקַּר בְּבֵית גִּנְזַיָּא דִּי־מַלְכָּא תַמָּה דִּי בְּבָבֶל, הֵן אִיתַי דִּי־מִן־כּוֹרֶשׁ מַלְכָּא שִׂים טְעֵם, לְמִבְנֵא בֵּית־אֱלָהָא דֵךְ בִּירוּשְׁלֶם; וּרְעוּת מַלְכָּא עַל־דְּנָה, יִשְׁלַח עֲלֶינָא. {ס} 17 Now therefore, if it seem good to the king, let search be made in the king's treasure-house there, which is at Babylon, whether it be so, that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.' {S}

7957 גַּנִּי 1 Noun - common singular construct | first person common singular n m/f; 1) garden, enclosure ; 1a) enclosed garden ; 1a1) (fig. of a bride) ; 1b) garden (of plants) ; n pr loc ; 1c) Garden of Eden 1588 גָּן Song of Songs Cant. 4:16 טז עוּרִי צָפוֹן וּבוֹאִי תֵימָן, הָפִיחִי גַנִּי יִזְּלוּ בְשָׂמָיו; יָבֹא דוֹדִי לְגַנּוֹ, וְיֹאכַל פְּרִי מְגָדָיו. 16 Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his precious fruits.

7958 גַּנִּים 4 וְעֵין־גַּנִּים Noun - common plural n m/f; 1) garden, enclosure ; 1a) enclosed garden ; 1a1) (fig. of a bride) ; 1b) garden (of plants) ; n pr loc ; 1c) Garden of Eden 1588 גָּן Jos. 15:34; 19:21; 21:29;Song of Solomon Cant. 4:15 לד וְזָנוֹחַ וְעֵין גַּנִּים, תַּפּוּחַ וְהָעֵינָם. 34 and Zanoah, and En-gannim, Tappuah, and Enam;

7959 גִּנַּת 3 Noun - feminine singular construct 1) garden 1594 גִּנַּת Est. 1:5; 7:7; Cant. 6:11 ה וּבִמְלוֹאת הַיָּמִים הָאֵלֶּה, עָשָׂה הַמֶּלֶךְ לְכָל־הָעָם הַנִּמְצְאִים בְּשׁוּשַׁן הַבִּירָה לְמִגָּדוֹל וְעַד־קָטָן מִשְׁתֶּה--שִׁבְעַת יָמִים: בַּחֲצַר, גִּנַּת בִּיתַן הַמֶּלֶךְ. 5 And when these days were fulfilled, the king made a feast unto all the people that were present in Shushan the castle, both great and small, seven days, in the court of the garden of the king's palace;

7960 גַּנָּתוֹ 1 Noun - feminine singular construct | third person masculine singular 1) garden, orchard 1593 גַּנָּה Job 8:16 טז רָטֹב הוּא, לִפְנֵי-שָׁמֶשׁ; וְעַל גַּנָּתוֹ, יֹנַקְתּוֹ תֵצֵא. 16 He is green before the sun, and his shoots go forth over his garden.

7961 גִּנְּתוֹי 1 Noun proper - masculine singular Ginnetho or Ginnethon = |gardener|; 1) a priest among the exiles who returned with Zerubbabel and who covenanted with Nehemiah 1599 גִּנְּתוֹן Neh. 12:4 ד עִדּוֹא גִנְּתוֹי, אֲבִיָּה. 4 Iddo, Ginnethoi, Abijah;

7962 גִּנְּתוֹן 1 Noun proper - masculine singular Ginnetho or Ginnethon = |gardener|; 1) a priest among the exiles who returned with Zerubbabel and who covenanted with Nehemiah 1599 גִּנְּתוֹן Neh. 10:7 ז וַיַּעֲבִירוּ קוֹל בִּיהוּדָה וִירוּשָׁלִַם, לְכֹל בְּנֵי הַגּוֹלָה--לְהִקָּבֵץ, יְרוּשָׁלִָם. 7 And they made proclamation throughout Judah and Jerusalem unto all the children of the captivity, that they should gather themselves together unto Jerusalem;

7963 גַּע 1 Verb - Qal Imperative - masculine singular 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate) 5060 נָגַע Psalm 144:5 ה יְהוָה, הַט-שָׁמֶיךָ וְתֵרֵד; גַּע בֶּהָרִים וְיֶעֱשָׁנוּ. 5 O LORD, bow Thy heavens, and come down; touch the mountains, that they may smoke.

7964 גַעַל 2 Noun proper - masculine singular Gaal = |loathing|; 1) son of Eved who aided theShechemites in their rebellion against Abimelech 1603 גַּעַל Judges 9:31, 39 לא וַיִּשְׁלַח מַלְאָכִים אֶל־אֲבִימֶלֶךְ, בְּתָרְמָה לֵאמֹר: הִנֵּה גַעַל בֶּן־עֶבֶד וְאֶחָיו בָּאִים שְׁכֶמָה, וְהִנָּם צָרִים אֶת־הָעִיר עָלֶיךָ. 31 And he sent messengers unto Abimelech in Tormah, saying: 'Behold, Gaal the son of Ebed and his brethren are come to Shechem; and, behold, they will incite the city against thee.

7965 גַּעַל 7 Noun proper - masculine singular Gaal = |loathing|; 1) son of Eved who aided theShechemites in their rebellion against Abimelech 1603 גַּעַל Jdg. 9:26, 28, 30, 35ff, 41 כו וַיָּבֹא גַּעַל בֶּן־עֶבֶד, וְאֶחָיו, וַיַּעַבְרוּ, בִּשְׁכֶם; וַיִּבְטְחוּ־בוֹ, בַּעֲלֵי שְׁכֶם. 26 And Gaal the son of Ebed came with his brethren, and went on to Shechem; and the men of Shechem put their trust in him.

7966 גָּעֲלָה 2 Verb - Qal Perfect - third person feminine singular 1) to abhor, loathe, be vilely cast away, fall ; 1a) (Qal) to abhor, loathe ; 1b) (Niphal) to be defiled ; 1c) (Hiphil) to reject as loathsome, show aversion 1602 גָּעַל Jdg. 9:26, 28, 30, 35ff, 41 כו וַיָּבֹא גַּעַל בֶּן־עֶבֶד, וְאֶחָיו, וַיַּעַבְרוּ, בִּשְׁכֶם; וַיִּבְטְחוּ־בוֹ, בַּעֲלֵי שְׁכֶם. 26 And Gaal the son of Ebed came with his brethren, and went on to Shechem; and the men of Shechem put their trust in him.

7967 גָּעֲלוּ 1 Verb - Qal Perfect - third person common plural 1) to abhor, loathe, be vilely cast away, fall ; 1a) (Qal) to abhor, loathe ; 1b) (Niphal) to be defiled ; 1c) (Hiphil) to reject as loathsome, show aversion 1602 גָּעַל Ezek. 16:45 מה בַּת־אִמֵּךְ אַתְּ, גֹּעֶלֶת אִישָׁהּ וּבָנֶיהָ; וַאֲחוֹת אֲחוֹתֵךְ אַתְּ, אֲשֶׁר גָּעֲלוּ אַנְשֵׁיהֶן וּבְנֵיהֶן--אִמְּכֶן חִתִּית, וַאֲבִיכֶן אֱמֹרִי. 45 Thou art thy mother's daughter, that loatheth her husband and her children; and thou art the sister of thy sisters, who loathed their husbands and their children; your mother was a Hittite, and your father an Amorite.

7968 גֹּעֶלֶת 1 Verb - Qal Participle - feminine singular 1) to abhor, loathe, be vilely cast away, fall ; 1a) (Qal) to abhor, loathe ; 1b) (Niphal) to be defiled ; 1c) (Hiphil) to reject as loathsome, show aversion 1602 גָּעַל Ezek. 16:45 מה בַּת־אִמֵּךְ אַתְּ, גֹּעֶלֶת אִישָׁהּ וּבָנֶיהָ; וַאֲחוֹת אֲחוֹתֵךְ אַתְּ, אֲשֶׁר גָּעֲלוּ אַנְשֵׁיהֶן וּבְנֵיהֶן--אִמְּכֶן חִתִּית, וַאֲבִיכֶן אֱמֹרִי. 45 Thou art thy mother's daughter, that loatheth her husband and her children; and thou art the sister of thy sisters, who loathed their husbands and their children; your mother was a Hittite, and your father an Amorite.

7969 גְעַלְתִּים 1 וְלֹא־גְעַלְתִּים Verb - Qal Perfect - first person common singular | third person masculine plural 1) to abhor, loathe, be vilely cast away, fall ; 1a) (Qal) to abhor, loathe ; 1b) (Niphal) to be defiled ; 1c) (Hiphil) to reject as loathsome, show aversion 1602 גָּעַל Lev. 26:44 מד וְאַף-גַּם-זֹאת בִּהְיוֹתָם בְּאֶרֶץ אֹיְבֵיהֶם, לֹא-מְאַסְתִּים וְלֹא-גְעַלְתִּים לְכַלֹּתָם--לְהָפֵר בְּרִיתִי, אִתָּם: כִּי אֲנִי יְהוָה,

אֱלֹהֵיהֶם. 44 And yet for all that, when they are in the land of their enemies, I will not reject them, neither will I abhor them, to destroy them utterly, and to break My covenant with them; for I am the LORD their God.

7970 גֹעֵר 1 Verb - Qal Participle - masculine singular 1) (Qal) to rebuke, reprove, corrupt 1605 גָּעַר Mal. 2:3 ג הִנְנִי גֹעֵר לָכֶם, אֶת־הַזֶּרַע, וְזֵרִיתִי פֶרֶשׁ עַל־פְּנֵיכֶם, פֶּרֶשׁ חַגֵּיכֶם; וְנָשָׂא אֶתְכֶם, אֵלָיו. 3 Behold, I will rebuke the seed for your hurt, and will spread dung upon your faces, even the dung of your sacrifices; and ye shall be taken away unto it.

7971 גְּעַר 1 Verb - Qal Imperative - masculine singular 1) (Qal) to rebuke, reprove, corrupt 1605 גָּעַר Psalm 68:30 ל מֵהֵיכָלֶךָ, עַל-יְרוּשָׁלִָם-- לְךָ יוֹבִילוּ מְלָכִים שָׁי. 30 Out of Thy temple at Jerusalem, whither kings shall bring presents unto Thee.

7972 גְּעָרָה 3 Noun - feminine singular 1) a rebuke, reproof 1606 גְּעָרָה Proverbs 13:1, 8; 17:10 א בֵּן חָכָם, מוּסַר אָב; וְלֵץ, לֹא-שָׁמַע גְּעָרָה. 1 A wise son is instructed of his father; but a scorner heareth not rebuke.

7973 גָעַרְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) (Qal) to rebuke, reprove, corrupt 1605 גָּעַר Jer. 29:27 כז וְעַתָּה, לָמָּה לֹא גָעַרְתָּ, בְּיִרְמְיָהוּ, הָעַנְּתֹתִי־־הַמִּתְנַבֵּא, לָכֶם. 27 Now therefore, why hast thou not rebuked Jeremiah of Anathoth, who maketh himself a prophet to you,

7974 גָּעַרְתָּ 2 Verb - Qal Perfect - second person masculine singular 1) (Qal) to rebuke, reprove, corrupt 1605 גָּעַר Psalm 9:6; 119:21 ו גָּעַרְתָּ גוֹיִם, אִבַּדְתָּ רָשָׁע; שְׁמָם מָחִיתָ, לְעוֹלָם וָעֶד. 6 Thou hast rebuked the nations, Thou hast destroyed the wicked, Thou hast blotted out their name for ever and ever.

7975 גַּעֲרַת 4 Noun - feminine singular construct 1) a rebuke, reproof 1606 גְּעָרָה Eccl. 7:5; Isa. 30:17; 51:20 ה טוֹב, לִשְׁמֹעַ גַּעֲרַת חָכָם־־מֵאִישׁ, שֹׁמֵעַ שִׁיר כְּסִילִים. 5 It is better to hear the rebuke of the wise, than for a man to hear the song of fools.

7976 גַּעֲרָתְךָ 1 מִן־גַּעֲרָתְךָ Noun - feminine singular construct | second person masculine singular 1) a rebuke, reproof 1606 גְּעָרָה Psalm 104:7 ז מִן-גַּעֲרָתְךָ יְנוּסוּן; מִן-קוֹל רַעַמְךָ, יֵחָפֵזוּן. 7 At Thy rebuke they fled, at the voice of Thy thunder they hasted away--

7977 גָעַשׁ 2 Noun proper - feminine singular Gaash = |quaking|; 1) a mountain of Ephraim where Joshua was buried 1608 גַּ֫עַשׁ 2 Sam. 23:30; 1 Chr. 11:32 ל בְּנָיָהוּ, {ר} פִּרְעָתֹנִי, {ס} הִדַּי, מִנַּחֲלֵי גָעַשׁ. {ס} 30 Benaiah a Pirathonite, Hiddai of Nahale-gaash;

7978 גָּעַשׁ 2 לְהַר־גָּעַשׁ Noun proper - feminine singular Gaash = |quaking|; 1) a mountain of Ephraim where Joshua was buried 1608 גַּ֫עַשׁ Jos. 24:30; Jdg. 2:9 ל וַיִּקְבְּרוּ אֹתוֹ בִּגְבוּל נַחֲלָתוֹ, בְּתִמְנַת־סֶרַח אֲשֶׁר בְּהַר־אֶפְרָיִם, מִצְּפוֹן, לְהַר־גָּעַשׁ. 30 And they buried him in the border of his inheritance in Timnath-serah, which is in the hill-country of Ephraim, on the north of the mountain of Gaash.

7979 גֹּעָתָה 1 Noun proper - feminine singular | third person feminine
singular Goath = |bellowing|; 1) a place near Jerusalem, site unknown 1601
גֹּעָ֫תָה Jer. 31:39 לט וְכָל־הָעֵמֶק הַפְּגָרִים וְהַדֶּשֶׁן וְכָל־השרמות (הַשְּׁדֵמוֹת) עַד־נַחַל
קִדְרוֹן עַד־פִּנַּת שַׁעַר הַסּוּסִים, מִזְרָחָה--קֹדֶשׁ, לַיהוָה: לֹא־יִנָּתֵשׁ וְלֹא־יֵהָרֵס עוֹד, לְעוֹלָם. {פ}
39 And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook Kidron, unto the corner of the horse gate toward the east, shall be holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever. {P}

7980 גַּעְתָּם 1 Noun proper - masculine singular Gatam = |a burnt
valley|; 1) fourth son of Eliphaz and grandson of Esau andone of the dukes of Eliphaz
1609 גַּעְתָּם Gen. 36:16 טז אַלּוּף־קֹרַח אַלּוּף גַּעְתָּם, אַלּוּף עֲמָלֵק; אֵלֶּה אַלּוּפֵי
אֱלִיפַז בְּאֶרֶץ אֱדוֹם, אֵלֶּה בְּנֵי עָדָה. 16 the chief of Korah, the chief of Gatam, the chief of Amalek. These are the chiefs that came of Eliphaz in the land of Edom. These are the sons of Adah.

7981 גַּפֵּי 1 עַל־גַּפֵּי Noun - masculine plural construct 1) body,
self (only in phrase, eg by himself) ; 2) height, elevation 1610 גַּף Prov.
9:3 ג שָׁלְחָה נַעֲרֹתֶיהָ תִקְרָא-- עַל-גַּפֵּי, מְרֹמֵי קָרֶת. 3 She hath sent forth her maidens, she calleth, upon the highest places of the city:

7982 גַּפַּיהּ 1 Noun - common plural construct | third person feminine
singular 1) wing (of bird) 1611 גַּפִּין Dan. 7:4 ד קַדְמָיְתָא
כְאַרְיֵה, וְגַפִּין דִּי־נְשַׁר לַהּ; חָזֵה הֲוֵית עַד דִּי־מְּרִיטוּ גפיה (גַּפַּהּ) וּנְטִילַת מִן־אַרְעָא, וְעַל־רַגְלַיִן כֶּאֱנָשׁ
הֳקִימַת, וּלְבַב אֱנָשׁ, יְהִיב לַהּ. 4 The first was like a lion, and had eagle's wings; I beheld till the wings thereof were plucked off, and it was lifted up from the earth, and made stand upon two feet as a man, and a man's heart was given to it.

7983 גַּפִּין 1 Noun - common plural 1) wing (of bird) 1611
גַּפִּין Dan. 7:6 ו בָּאתַר דְּנָה חָזֵה הֲוֵית, וַאֲרוּ אָחֳרִי כִּנְמַר, וְלַהּ גַּפִּין אַרְבַּע דִּי־עוֹף, עַל־
גביה (גַּבַּהּ); וְאַרְבְּעָה רֵאשִׁין לְחֵיוְתָא, וְשָׁלְטָן יְהִיב לַהּ. 6 After this I beheld, and lo another, like a leopard, which had upon the sides of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

7984 גָּפֶן 1 אֻמְלְלָה־גָפֶן Noun - common singular 1) vine,
vine tree ; 1a) of Israel (fig.) ; 1b) of stars fading at Jehovah's judgment (metaph.) ; 1c) of
prosperity 1612 גֶּ֫פֶן Isa. 24:7 ז אָבַל תִּירוֹשׁ, אֻמְלְלָה־גָפֶן; נֶאֶנְחוּ, כָּל־
שִׂמְחֵי־לֵב. 7 The new wine faileth, the vine fadeth; all the merry-hearted do sigh.

7985 גֶּפֶן 1 וְהִנֵּה־גֶפֶן Noun - common singular 1) vine, vine
tree ; 1a) of Israel (fig.) ; 1b) of stars fading at Jehovah's judgment (metaph.) ; 1c) of
prosperity 1612 גֶּ֫פֶן Gen. 40:9 ט וַיְסַפֵּר שַׂר־הַמַּשְׁקִים אֶת־חֲלֹמוֹ,
לְיוֹסֵף; וַיֹּאמֶר לוֹ--בַּחֲלוֹמִי, וְהִנֵּה־גֶפֶן לְפָנָי. 9 And the chief butler told his dream to Joseph, and said to him: 'In my dream, behold, a vine was before me;

7986 גֶּפֶן 9 Noun - common singular 1) vine, vine tree ; 1a) of
Israel (fig.) ; 1b) of stars fading at Jehovah's judgment (metaph.) ; 1c) of prosperity
1612 גֶּ֫פֶן 2 Kings 4:39; Psalms 80:9, 15; Isa. 7:23; 16:8f; 32:12; Hos. 10:1; Zech.
3:10 לט וַיֵּצֵא אֶחָד אֶל־הַשָּׂדֶה, לְלַקֵּט אֹרֹת, וַיִּמְצָא גֶּפֶן שָׂדֶה, וַיְלַקֵּט מִמֶּנּוּ פַּקֻּעֹת שָׂדֶה מְלֹא

בִּגְדוֹ; וַיָּבֹא, וַיְפַלַּח אֶל־סִיר הַנָּזִיד־־כִּי־לֹא יָדָעוּ. 39 And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred them into the pot of pottage; for they knew them not.

7987 גַּפְנָהּ 1 Noun - common singular construct | third person feminine singular 1) vine, vine tree ; 1a) of Israel (fig.) ; 1b) of stars fading at Jehovah's judgment (metaph.) ; 1c) of prosperity 1612 גֶּפֶן Hos. 2:14 יד וַהֲשִׁמֹּתִי, גַּפְנָהּ וּתְאֵנָתָהּ, אֲשֶׁר אָמְרָה אֶתְנָה הֵמָּה לִי, אֲשֶׁר נָתְנוּ־לִי מְאַהֲבָי; וְשַׂמְתִּים לְיַעַר, וַאֲכָלָתַם חַיַּת הַשָּׂדֶה. 14 And I will lay waste her vines and her fig-trees, whereof she hath said: 'These are my hire that my lovers have given me'; and I will make them a forest, and the beasts of the field shall eat them.

7988 גַּפְנוֹ 4 Noun - common singular construct | third person masculine singular 1) vine, vine tree ; 1a) of Israel (fig.) ; 1b) of stars fading at Jehovah's judgment (metaph.) ; 1c) of prosperity 1612 גֶּפֶן 1 Kings 5:5; 2 Kings 18:31; Isa. 36:16; Mic. 4:4 ה וַיֵּשֶׁב יְהוּדָה וְיִשְׂרָאֵל לָבֶטַח, אִישׁ תַּחַת גַּפְנוֹ וְתַחַת תְּאֵנָתוֹ, מִדָּן, וְעַד־בְּאֵר שָׁבַע־־כֹּל, יְמֵי שְׁלֹמֹה. {ס} 5 And Judah and Israel dwelt safely, every man under his vine and under his fig-tree, from Dan even to Beer-sheba, all the days of Solomon. {S}

7989 גַּפְנִי 1 Noun - common singular construct | first person common singular 1) vine, vine tree ; 1a) of Israel (fig.) ; 1b) of stars fading at Jehovah's judgment (metaph.) ; 1c) of prosperity 1612 גֶּפֶן Joel 1:7 ז שָׂם גַּפְנִי לְשַׁמָּה, וּתְאֵנָתִי לִקְצָפָה; חָשֹׂף חֲשָׂפָהּ וְהִשְׁלִיךְ, הִלְבִּינוּ שָׂרִיגֶיהָ. 7 He hath laid my vine waste, and blasted my fig-tree; he hath made it clean bare, and cast it down, the branches thereof are made white.

7990 גַּפְנְךָ 1 Noun - common singular construct | second person masculine singular 1) vine, vine tree ; 1a) of Israel (fig.) ; 1b) of stars fading at Jehovah's judgment (metaph.) ; 1c) of prosperity 1612 גֶּפֶן Jer. 5:17 יז וְאָכַל קְצִירְךָ וְלַחְמֶךָ, יֹאכְלוּ בָּנֶיךָ וּבְנוֹתֶיךָ־־יֹאכַל צֹאנְךָ וּבְקָרֶךָ, יֹאכַל גַּפְנְךָ וּתְאֵנָתֶךָ; יְרֹשֵׁשׁ עָרֵי מִבְצָרֶיךָ, אֲשֶׁר אַתָּה בֹּטֵחַ בָּהֵנָּה־־בֶּחָרֶב. 17 And they shall eat up thy harvest, and thy bread, they shall eat up thy sons and thy daughters, they shall eat up thy flocks and thy herds, they shall eat up thy vines and thy fig-trees; they shall batter thy fortified cities, wherein thou trusteth, with the sword.

7991 גַּפְנָם 3 Noun - common singular construct | third person masculine plural 1) vine, vine tree ; 1a) of Israel (fig.) ; 1b) of stars fading at Jehovah's judgment (metaph.) ; 1c) of prosperity 1612 גֶּפֶן Deut. 32:32; Psalms 78:47; 105:33 לב כִּי־מִגֶּפֶן סְדֹם גַּפְנָם, {ר} וּמִשַּׁדְמֹת עֲמֹרָה: {ס} עֲנָבֵמוֹ, עִנְּבֵי־רוֹשׁ־־ {ר} אַשְׁכְּלֹת מְרֹרֹת, לָמוֹ. {ס} 32 For their vine is of the vine of Sodom, and of the fields of Gomorrah; their grapes are grapes of gall, their clusters are bitter;

7992 גֹּפֶר 1 עֲצֵי־גֹפֶר Noun - masculine singular 1) cypress?, gopher, gopher wood ; 1a) wood of which the ark was made ; 1b) meaning and exact type unknown 1613 גֹּפֶר Gen. 6:14 יד עֲשֵׂה לְךָ תֵּבַת עֲצֵי־גֹפֶר, קִנִּים תַּעֲשֶׂה

אֶת־הַתֵּבָה; וְכָפַרְתָּ אֹתָהּ מִבַּיִת וּמִחוּץ, בַּכֹּפֶר. 14 Make thee an ark of gopher wood; with rooms shalt thou make the ark, and shalt pitch it within and without with pitch.

7993 גָּפְרִית 1 Noun - feminine singular 1) brimstone ; 1a) of judgment (fig.) ; 1b) of Jehovah's breath (fig.) 1614 גָּפְרִית Job 18:15
טו תִּשְׁכּוֹן בְּאָהֳלוֹ, מִבְּלִילוֹ; זֹרֶה עַל־נָוֵהוּ גָפְרִית. 15 There shall dwell in his tent that which is none of his; brimstone shall be scattered upon his habitation.

7994 גָּפְרִית 3 Noun - feminine singular 1) brimstone ; 1a) of judgment (fig.) ; 1b) of Jehovah's breath (fig.) 1614 גָּפְרִית Gen. 19:24; Deut. 29:22; Isa. 30:33 כד וַיהוָה, הִמְטִיר עַל־סְדֹם וְעַל־עֲמֹרָה--גָּפְרִית וָאֵשׁ: מֵאֵת יְהוָה, מִן־הַשָּׁמָיִם. 24 Then the LORD caused to rain upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven;

7995 גָּר 4 גָר־שָׁם Verb - Qal Perfect - third person masculine singular 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely ; 1a) (Qal) ; 1a1) to sojourn, dwell for a time ; 1a2) to abide, stay, temporarily dwell ; 1b) (Hithpolel) ; 1b1) to seek hospitality with ; 1b2) to assemble oneself ; 2) to stir up trouble, strife, quarrel, gather together ; 2a) (Qal) ; 2a1) to stir up strife ; 2a2) to quarrel ; 2b) (Hithpolel) to excite oneself ; 3) to dread, fear, stand in awe, be afraid ; 3a) (Qal) ; 3a1) to fear, be afraid ; 3a2) to be in awe, stand in awe 1481 גּוּר
Jdg. 17:7; 19:16; Ezr. 1:4; Isa. 54:15 ז וַיְהִי־נַעַר, מִבֵּית לֶחֶם יְהוּדָה, מִמִּשְׁפַּחַת, יְהוּדָה; וְהוּא לֵוִי, וְהוּא גָר־שָׁם. 7 And there was a young man out of Beth-lehem in Judah--in the family of Judah--who was a Levite, and he sojourned there.

7996 גָּר 6 אֲשֶׁר־גָּר־שָׁם Verb - Qal Perfect - third person masculine singular 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely ; 1a) (Qal) ; 1a1) to sojourn, dwell for a time ; 1a2) to abide, stay, temporarily dwell ; 1b) (Hithpolel) ; 1b1) to seek hospitality with ; 1b2) to assemble oneself ; 2) to stir up trouble, strife, quarrel, gather together ; 2a) (Qal) ; 2a1) to stir up strife ; 2a2) to quarrel ; 2b) (Hithpolel) to excite oneself ; 3) to dread, fear, stand in awe, be afraid ; 3a) (Qal) ; 3a1) to fear, be afraid ; 3a2) to be in awe, stand in awe 1481 גּוּר
Gen. 35:27; Deut. 18:6; Jdg. 19:1; Job 28:4; Psalms 105:23; Ezek. 47:23 כז וַיָּבֹא יַעֲקֹב אֶל־יִצְחָק אָבִיו, מַמְרֵא קִרְיַת הָאַרְבַּע--הִוא חֶבְרוֹן, אֲשֶׁר־גָּר־שָׁם אַבְרָהָם וְיִצְחָק. 27 And Jacob came unto Isaac his father to Mamre, to Kiriatharba--the same is Hebron--where Abraham and Isaac sojourned.

7997 גִּר 1 כְּאַבְנֵי־גִר Noun - masculine singular 1) chalk, lime
1615 גִּר Isa. 27:9 ט לָכֵן, בְּזֹאת יְכֻפַּר עֲוֹן־יַעֲקֹב, וְזֶה, כָּל־פְּרִי הָסִר חַטָּאתוֹ: בְּשׂוּמוֹ כָּל־אַבְנֵי מִזְבֵּחַ, כְּאַבְנֵי־גִר מְנֻפָּצוֹת, לֹא־יָקֻמוּ אֲשֵׁרִים, וְחַמָּנִים. 9 Therefore by this shall the iniquity of Jacob be expiated, and this is all the fruit of taking away his sin: when he maketh all the stones of the altar as chalkstones that are beaten in pieces, so that the Asherim and the sun-images shall rise no more.

7998 גֵּר 4 כִּי־גֵר Noun - masculine singular 1) sojourner ; 1a) a temporary inhabitant, a newcomer lacking inherited rights ; 1b) of foreigners in Israel, though conceded rights 1616 גֵּר Gen. 15:13; Deut. 23:8; Psalms 39:13; Mal.

3:5 יג וַיֹּאמֶר לְאַבְרָם, יָדֹעַ תֵּדַע כִּי־גֵר יִהְיֶה זַרְעֲךָ בְּאֶרֶץ לֹא לָהֶם, וַעֲבָדוּם, וְעִנּוּ אֹתָם־־אַרְבַּע
מֵאוֹת, שָׁנָה. 13 And He said unto Abram: 'Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;

7999 גֵּר 18 גֵּר־וְתוֹשָׁב Noun - masculine singular 1) sojourner ; 1a) a temporary inhabitant, a newcomer lacking inherited rights ; 1b) of foreigners in Israel, though conceded rights 1616 גֵּר Gen. 23:4; Exod. 2:22; 12:48; 18:3; Lev. 19:33; 25:35, 47; Num. 9:14; 15:14; Deut. 10:18; 24:17; 27:19; 2 Sam. 1:13; Job 31:32; Psalm 119:19; Jer. 7:6; Zech. 7:10 ד גֵּר־וְתוֹשָׁב אָנֹכִי, עִמָּכֶם; תְּנוּ לִי אֲחֻזַּת־קֶבֶר עִמָּכֶם, וְאֶקְבְּרָה מֵתִי מִלְּפָנָי. 4 'I am a stranger and a sojourner with you: give me a possession of a burying-place with you, that I may bury my dead out of my sight.'

8000 גֵּרָא 6 Noun proper - masculine singular Gera = |a grain|; 1) a son of Benjamin ; 2) a son of Bela and grandson of Benjamin ; 3) any member of the Gera family of the Benjamite tribe 1617 גֵּרָא Gen. 46:21; Jdg. 3:15; 2 Sam. 16:5; 19:17, 19; 1 Kings 2:8 כא וּבְנֵי בִנְיָמִן, בֶּלַע וָבֶכֶר וְאַשְׁבֵּל, גֵּרָא וְנַעֲמָן, אֵחִי וָרֹאשׁ; מֻפִּים וְחֻפִּים, וָאָרְדְּ. 21 And the sons of Benjamin: Bela, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard.

8001 גָּרָב 2 Noun - masculine singular 1) itch, scab 1618 גָּרָב Lev. 21:20; 22:22 כ אוֹ-גִבֵּן אוֹ-דַק, אוֹ תְּבַלֻּל בְּעֵינוֹ, אוֹ גָרָב אוֹ יַלֶּפֶת, אוֹ מְרוֹחַ אָשֶׁךְ. 20 or crook-backed, or a dwarf, or that hath his eye overspread, or is scabbed, or scurvy, or hath his stones crushed;

8002 גָּרֵב 3 Noun proper - feminine singular Gareb = |scabby| ; n pr m ; 1)one of the heroes of David's army ; n pr loc ; 2) a hill near Jerusalem, apparently southwest 1619 גָּרֵב 2 Sam. 23:38; 1 Chr. 11:40; Jer. 31:39 לח עִירָא, {ר} הַיִּתְרִי, {ס} גָּרֵב, הַיִּתְרִי. {ס} 38 Ira the Ithrite, Gareb the Ithrite;

8003 גַּרְגְּרוֹתֶיךָ 1 עַל־גַּרְגְּרוֹתֶיךָ Noun - feminine plural construct | second person masculine singular 1) neck (always fig.) 1621 גַּרְגְּרוֹת Prov. 3:3 ג חֶסֶד וֶאֱמֶת, אַל-יַעַזְבֻךָ: קָשְׁרֵם עַל-גַּרְגְּרוֹתֶיךָ; כָּתְבֵם, עַל-לוּחַ לִבֶּךָ. 3 Let not kindness and truth forsake thee; {N} bind them about thy neck, write them upon the table of thy heart;

8004 גַּרְגְּרִים 1 Noun - masculine plural 1) berry, olive berry 1620 גַּרְגְּרִים Isa. 17:6 ו וְנִשְׁאַר־בּוֹ עוֹלֵלֹת כְּנֹקֶף זַיִת, שְׁנַיִם שְׁלֹשָׁה גַּרְגְּרִים בְּרֹאשׁ אָמִיר; אַרְבָּעָה חֲמִשָּׁה, בִּסְעִפֶיהָ פֹּרִיָּה־־נְאֻם־יְהוָה, אֱלֹהֵי יִשְׂרָאֵל. 6 Yet there shall be left therein gleanings, as at the beating of an olive-tree, two or three berries in the top of the uppermost bough, four or five in the branches of the fruitful tree, saith the LORD, the God of Israel.

8005 גַּרְגְּרֹתֶךָ 1 עַל־גַּרְגְּרֹתֶךָ Noun - feminine plural construct | second person masculine singular 1) neck (always fig.) 1621 גַּרְגְּרוֹת Prov. 6:21 כא קָשְׁרֵם עַל-לִבְּךָ תָמִיד; עָנְדֵם, עַל-גַּרְגְּרֹתֶךָ. 21 Bind them continually upon thy heart, tie them about thy neck.

8006 גֵּרָה 4 Noun - feminine singular 1) cud 1625
גֵּרָה Lev. 11:4f; Deut. 14:7f ד אַךְ אֶת־זֶה, לֹא תֹאכְלוּ, מִמַּעֲלֵי הַגֵּרָה, וּמִמַּפְרִסֵי
הַפַּרְסָה: אֶת־הַגָּמָל כִּי־מַעֲלֵה גֵרָה הוּא, וּפַרְסָה אֵינֶנּוּ מַפְרִיס--טָמֵא הוּא, לָכֶם.
4 Nevertheless these shall ye not eat of them that only chew the cud, or of them that only part the hoof: the camel, because he cheweth the cud but parteth not the hoof, he is unclean unto you.

8007 גֵּרָה 9 Noun - feminine singular 1) gerah, a weight, a 20th part of a shekel, equal to the weight of 16 barley grains or 4 to 5 carob beans 1626
גֵּרָה Exod. 30:13; Lev. 11:3, 6f; 27:25; Num. 3:47; 18:16; Deut. 14:6; Ezek. 45:12
יג זֶה יִתְּנוּ, כָּל־הָעֹבֵר עַל־הַפְּקֻדִים--מַחֲצִית הַשֶּׁקֶל, בְּשֶׁקֶל הַקֹּדֶשׁ: עֶשְׂרִים גֵּרָה, הַשֶּׁקֶל--מַחֲצִית
הַשֶּׁקֶל, תְּרוּמָה לַיהוָה. 13 This they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary--the shekel is twenty gerahs--half a shekel for an offering to the LORD.

8008 גָּרוּ 1 אֲשֶׁר־גָּרוּ Verb - Qal Perfect - third person common plural 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely ; 1a) (Qal) ; 1a1) to sojourn, dwell for a time ; 1a2) to abide, stay, temporarily dwell ; 1b) (Hithpolel) ; 1b1) to seek hospitality with ; 1b2) to assemble oneself ; 2) to stir up trouble, strife, quarrel, gather together ; 2a) (Qal) ; 2a1) to stir up strife ; 2a2) to quarrel ; 2b) (Hithpolel) to excite oneself ; 3) to dread, fear, stand in awe, be afraid ; 3a) (Qal) ; 3a1) to fear, be afraid ; 3a2) to be in awe, stand in awe 1481 גּוּר
Exod. 6:4 ד וְגַם הֲקִמֹתִי אֶת־בְּרִיתִי אִתָּם, לָתֵת לָהֶם אֶת־אֶרֶץ כְּנָעַן--אֵת אֶרֶץ מְגֻרֵיהֶם, אֲשֶׁר־
גָּרוּ בָהּ. 4 And I have also established My covenant with them, to give them the land of Canaan, the land of their sojournings, wherein they sojourned.

8009 גְּרוּעָה 1 Verb - Qal Passive Participle - feminine singular 1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip ; 1a) (Qal) ; 1a1) to diminish ; 1a2) to restrain ; 1a3) to withdraw ; 1b) (Niphal) ; 1b1) to be withdrawn ; 1b2) to be restrained ; 1c) (Piel) to withdraw, draw up 1639 גָּרַע Isa. 15:2
ב עָלָה הַבַּיִת וְדִיבֹן הַבָּמוֹת, לְבֶכִי: עַל־נְבוֹ וְעַל מֵידְבָא, מוֹאָב יְיֵלִיל--בְּכָל־רֹאשָׁיו קָרְחָה, כָּל־זָקָן
גְּרוּעָה. 2 He is gone up to Baith, and to Dibon, to the high places, to weep; upon Nebo, and upon Medeba, Moab howleth; on all their heads is baldness, every beard is shaven.

8010 גְּרוּשָׁה 1 Verb - Qal Passive Participle - feminine singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up ; 1a) (Qal) to thrust out, cast out ; 1b) (Niphal) to be driven away, be tossed ; 1c) (Piel) to drive out, drive away ; 1d) (Pual) to be thrust out 1644 גָּרַשׁ Lev. 21:7
ז אִשָּׁה זֹנָה וַחֲלָלָה לֹא יִקָּחוּ, וְאִשָּׁה גְּרוּשָׁה מֵאִישָׁהּ לֹא יִקָּחוּ: כִּי-קָדֹשׁ הוּא, לֵאלֹהָיו. 7 They shall not take a woman that is a harlot, or profaned; neither shall they take a woman put away from her husband; for he is holy unto his God.

8011 גֵּרוֹ 1 Noun - masculine singular construct | third person masculine singular 1) sojourner ; 1a) a temporary inhabitant, a newcomer lacking inherited rights ; 1b) of foreigners in Israel, though conceded rights 1616 גֵּר Deut. 1:16 טז וָאֲצַוֶּה, אֶת־שֹׁפְטֵיכֶם, בָּעֵת הַהִוא, לֵאמֹר: שָׁמֹעַ בֵּין־אֲחֵיכֶם וּשְׁפַטְתֶּם צֶדֶק, בֵּין־אִישׁ

וּבֵין־אָחִיו וּבֵין גֵּרוֹ. 16 And I charged your judges at that time, saying: 'Hear the causes
between your brethren, and judge righteously between a man and his brother, and the stranger
that is with him.
8012 גָּרוֹן 1 Noun - masculine singular 1) neck, throat ; 1a) neck ;
1b) throat ; 1b1) of open sepulchre (fig.) 1627 גָּרוֹן Isa. 3:16 טז
וַיֹּאמֶר יְהוָה, יַעַן כִּי גָבְהוּ בְּנוֹת צִיּוֹן, וַתֵּלַכְנָה נטוות (נְטוּיוֹת) גָּרוֹן, וּמְשַׂקְּרוֹת עֵינָיִם; הָלוֹךְ וְטָפֹף
תֵּלַכְנָה, וּבְרַגְלֵיהֶם תְּעַכַּסְנָה. 16 Moreover the LORD said: Because the daughters of Zion
are haughty, and walk with stretched-forth necks and wanton eyes, walking and mincing as
they go, and making a tinkling with their feet;
8013 גְּרוֹנִי 1 Noun - masculine singular construct | first person common
singular 1) neck, throat ; 1a) neck ; 1b) throat ; 1b1) of open sepulchre (fig.)
1627 גָּרוֹן Psalm 69:4 ד יָגַעְתִּי בְקָרְאִי, נִחַר גְּרוֹנִי: כָּלוּ עֵינַי--מְיַחֵל, לֵאלֹהָי.
4 I am weary of my crying; my throat is dried; mine eyes fail while I wait for my God.
8014 גְּרוֹנֵךְ 1 עַל־גְּרוֹנֵךְ Noun - masculine singular construct |
second feminine singular 1) neck, throat ; 1a) neck ; 1b) throat ; 1b1) of open
sepulchre (fig.) 1627 גָּרוֹן Ezek. 16:11 יא וָאֶעְדֵּךְ, עֶדִי; וָאֶתְּנָה צְמִידִים
עַל־יָדַיִךְ, וְרָבִיד עַל־גְּרוֹנֵךְ. 11 I decked thee also with ornaments, and I put bracelets
upon thy hands, and a chain on thy neck.
8015 גְּרוֹנָם 1 Noun - masculine singular construct | third person
masculine plural 1) neck, throat ; 1a) neck ; 1b) throat ; 1b1) of open sepulchre (fig.)
1627 גָּרוֹן Psalm 5:10 י כִּי אֵין בְּפִיהוּ, נְכוֹנָה--קִרְבָּם הַוּוֹת: קֶבֶר-פָּתוּחַ גְּרֹנָם;
לְשׁוֹנָם, יַחֲלִיקוּן. 10 For there is no sincerity in their mouth; their inward part is a
yawning gulf, their throat is an open sepulchre; they make smooth their tongue.
8016 גֹרוֹתָיו 1 Noun - masculine plural construct | third person masculine
singular 1) whelp 1484 גּוּרֵי Nah. 2:13 יג אַרְיֵה טֹרֵף בְּדֵי
גֹרוֹתָיו, וּמְחַנֵּק לְלִבְאֹתָיו; וַיְמַלֵּא־טֶרֶף חֹרָיו, וּמְעֹנֹתָיו טְרֵפָה. 13 The lion did tear in pieces
enough for his whelps, and strangled for his lionesses, and filled his caves with prey, and his
dens with ravin.
8017 גְּרִזִים 4 Noun proper - feminine singular Gerizim = |cuttings
off|; 1) a mountain in northern Israel in Ephraim nearShechem from which the blessings were
read to the Israelites on entering Canaan; site of theSamaritan temple built after the captivity
1630 גְּרִזִים Deut. 11:29; 27:12; Jos. 8:33; Jdg. 9:7 כט וְהָיָה, כִּי יְבִיאֲךָ יְהוָה
אֱלֹהֶיךָ, אֶל־הָאָרֶץ, אֲשֶׁר־אַתָּה בָא־שָׁמָּה לְרִשְׁתָּהּ--וְנָתַתָּה אֶת־הַבְּרָכָה עַל־הַר גְּרִזִים, וְאֶת־הַקְּלָלָה
עַל־הַר עֵיבָל. 29 And it shall come to pass, when the LORD thy God shall bring thee
into the land whither thou goest to possess it, that thou shalt set the blessing upon mount
Gerizim, and the curse upon mount Ebal.
8018 גַּרְזֶן 1 Noun - masculine singular 1) axe 1631
גַּרְזֶן Deut. 20:19 יט כִּי־תָצוּר אֶל־עִיר יָמִים רַבִּים לְהִלָּחֵם עָלֶיהָ לְתָפְשָׂהּ, לֹא־תַשְׁחִית
אֶת־עֵצָהּ לִנְדֹּחַ עָלָיו גַּרְזֶן--כִּי מִמֶּנּוּ תֹאכֵל, וְאֹתוֹ לֹא תִכְרֹת: כִּי הָאָדָם עֵץ הַשָּׂדֶה, לָבֹא מִפָּנֶיךָ
בַּמָּצוֹר. 19 When thou shalt besiege a city a long time, in making war against it to take
it, thou shalt not destroy the trees thereof by wielding an axe against them; for thou mayest

eat of them, but thou shalt not cut them down; for is the tree of the field man, that it should be besieged of thee?

8019 גָּרֵי 1 Verb - Qal Participle - masculine plural construct 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely ; 1a) (Qal) ; 1a1) to sojourn, dwell for a time ; 1a2) to abide, stay, temporarily dwell ; 1b) (Hithpolel) ; 1b1) to seek hospitality with ; 1b2) to assemble oneself ; 2) to stir up trouble, strife, quarrel, gather together ; 2a) (Qal) ; 2a1) to stir up strife ; 2a2) to quarrel ; 2b) (Hithpolel) to excite oneself ; 3) to dread, fear, stand in awe, be afraid ; 3a) (Qal) ; 3a1) to fear, be afraid ; 3a2) to be in awe, stand in awe 1481 גּוּר Job 19:15
טו גָּרֵי בֵיתִי וְאַמְהֹתַי, לְזָר תַּחְשְׁבֻנִי; נָכְרִי, הָיִיתִי בְעֵינֵיהֶם. 15 They that dwell in my house, and my maids, count me for a stranger; I am become an alien in their sight.

8020 גָּרִים 3 Verb - Qal Participle - masculine plural 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely ; 1a) (Qal) ; 1a1) to sojourn, dwell for a time ; 1a2) to abide, stay, temporarily dwell ; 1b) (Hithpolel) ; 1b1) to seek hospitality with ; 1b2) to assemble oneself ; 2) to stir up trouble, strife, quarrel, gather together ; 2a) (Qal) ; 2a1) to stir up strife ; 2a2) to quarrel ; 2b) (Hithpolel) to excite oneself ; 3) to dread, fear, stand in awe, be afraid ; 3a) (Qal) ; 3a1) to fear, be afraid ; 3a2) to be in awe, stand in awe 1481 גּוּר 2 Sam. 4:3; Isa. 5:17; Jer. 35:7
ג וַיִּבְרְחוּ הַבְּאֵרֹתִים, גִּתָּיְמָה; וַיִּהְיוּ־שָׁם גָּרִים, עַד הַיּוֹם הַזֶּה. {ס} 3 and the Beerothites fled to Gittaim, and have been sojourners there until this day. {S}

8021 גֵּרִים 6 כִּי־גֵרִים Noun - masculine plural 1) sojourner ; 1a) a temporary inhabitant, a newcomer lacking inherited rights ; 1b) of foreigners in Israel, though conceded rights 1616 גֵּר Exod. 22:20; 23:9; Lev. 19:34; 25:23; Deut. 10:19; 1 Chr. 29:15 כ וְגֵר לֹא־תוֹנֶה, וְלֹא תִלְחָצֶנּוּ: כִּי־גֵרִים הֱיִיתֶם, בְּאֶרֶץ מִצְרָיִם.
20 And a stranger shalt thou not wrong, neither shalt thou oppress him; for ye were strangers in the land of Egypt.

8022 גֵּרִים 1 אֶת־גֵּרִים Noun - masculine plural 1) sojourner ; 1a) a temporary inhabitant, a newcomer lacking inherited rights ; 1b) of foreigners in Israel, though conceded rights 1616 גֵּר Psalm 146:9 ט יְהוָה, שֹׁמֵר אֶת- גֵּרִים--יָתוֹם וְאַלְמָנָה יְעוֹדֵד; וְדֶרֶךְ רְשָׁעִים יְעַוֵּת. 9 The LORD preserveth the strangers; He upholdeth the fatherless and the widow; but the way of the wicked He maketh crooked.

8023 גֹּרַל 1 גְּדָל־חֵמָה qere ; גֹּרַל־חֵמָה kethib ; Verb - Pual Perfect - third person masculine singular kethib 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself
1632 גָּדַל Prov. 19:19 יט גרל- (גְּדָל-) חֵמָה, נֹשֵׂא עֹנֶשׁ: כִּי אִם-תַּצִּיל, וְעוֹד תּוֹסִף. 19 A man of great wrath shall suffer punishment; for if thou interpose, thou wilt add thereto.

8024 גֶּרֶם 3 Noun - masculine singular 1) bone, strength, bare?, self? ; 1a) bone ; 1b) strength, strong-boned ; 1c) self?, bare? (of stairs) 1634
גֶּ֫רֶם Gen. 49:14; Prov. 17:22; 25:15 יד יִשָּׂשכָר, חֲמֹר גָּרֶם־־רֹבֵץ, בֵּין הַמִּשְׁפְּתָיִם.
14 Issachar is a large-boned ass, couching down between the sheep-folds.

8025 גֶּרֶם 1 אֶל־גֶּרֶם Noun - masculine singular construct 1) bone, strength, bare?, self? ; 1a) bone ; 1b) strength, strong-boned ; 1c) self?, bare? (of stairs)
1634 גֶּ֫רֶם 2 Kings 9:13 יג וַיְמַהֲרוּ, וַיִּקְחוּ אִישׁ בִּגְדוֹ, וַיָּשִׂימוּ תַחְתָּיו, אֶל־גֶּרֶם הַמַּעֲלוֹת; וַיִּתְקְעוּ, בַּשּׁוֹפָר, וַיֹּאמְרוּ, מָלַךְ יֵהוּא. 13 Then they hastened, and took every man his garment, and put it under him on the top of the stairs, and blew the horn, saying: 'Jehu is king.'

8026 גָּרְמוּ 1 Verb - Qal Perfect - third person common plural 1) to cut off, reserve, lay aside, leave, save ; 1a) (Qal) to reserve ; 2) (Piel) to break bones, gnaw bones, break 1633 גָּרַם Zeph. 3:3 ג שָׂרֶיהָ בְקִרְבָּהּ, אֲרָיוֹת שֹׁאֲגִים; שֹׁפְטֶיהָ זְאֵבֵי עֶרֶב, לֹא גָרְמוּ לַבֹּקֶר. 3 Her princes in the midst of her are roaring lions; her judges are wolves of the desert, they leave not a bone for the morrow.

8027 גַּרְמֵיהוֹן 1 וְכָל־גַּרְמֵיהוֹן Noun - masculine plural construct | third person masculine plural 1) bone 1635 גַּרְמִי Dan. 6:25
כה וַאֲמַר מַלְכָּא, וְהַיְתִיו גֻּבְרַיָּא אִלֵּךְ דִּי־אֲכַלוּ קַרְצוֹהִי דִּי דָנִיֵּאל, וּלְגֹב אַרְיָוָתָא רְמוֹ, אִנּוּן בְּנֵיהוֹן וּנְשֵׁיהוֹן; וְלָא־מְטוֹ לְאַרְעִית גֻּבָּא, עַד דִּי־שְׁלִטוּ בְהוֹן אַרְיָוָתָא, וְכָל־גַּרְמֵיהוֹן, הַדִּקוּ. 25 And the king commanded, and they brought those men that had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and they had not come to the bottom of the den, when the lions had the mastery of them, and broke all their bones in pieces.

8028 גְּרָמָיו 1 Noun - masculine plural construct | third person masculine singular 1) bone, strength, bare?, self? ; 1a) bone ; 1b) strength, strong-boned ; 1c) self?, bare? (of stairs) 1634 גֶּ֫רֶם Job 40:18 יח עֲצָמָיו, אֲפִיקֵי נְחוּשָׁה; גְּרָמָיו, כִּמְטִיל בַּרְזֶל. 18 His bones are as pipes of brass; his gristles are like bars of iron.

8029 גֹּרֶן 9 עַד־גֹּרֶן Noun - feminine singular 1) threshing-floor ; 2) (TWOT) barn, barn floor, corn floor, void place 1637 גֹּ֫רֶן Gen. 50:10; Num. 15:20; 18:30; Ruth 3:2; 2 Sam. 6:6; 24:16; 1 Chr. 13:9; 21:15; Hosea 9:2 י
וַיָּבֹאוּ עַד־גֹּרֶן הָאָטָד, אֲשֶׁר בְּעֵבֶר הַיַּרְדֵּן, וַיִּסְפְּדוּ־שָׁם, מִסְפֵּד גָּדוֹל וְכָבֵד מְאֹד; וַיַּעַשׂ לְאָבִיו אֵבֶל, שִׁבְעַת יָמִים. 10 And they came to the threshing-floor of Atad, which is beyond the Jordan, and there they wailed with a very great and sore wailing; and he made a mourning for his father seven days.

8030 גֹּרְנָה 1 Noun - feminine singular | third person feminine singular 1) threshing-floor ; 2) (TWOT) barn, barn floor, corn floor, void place 1637 גֹּ֫רֶן
Mic. 4:12 יב וְהֵמָּה, לֹא יָדְעוּ מַחְשְׁבוֹת יְהוָה, וְלֹא הֵבִינוּ, עֲצָתוֹ: כִּי קִבְּצָם, כֶּעָמִיר גֹּרְנָה.
12 But they know not the thoughts of the LORD, neither understand they His counsel; for He hath gathered them as the sheaves to the threshing-floor.

8031 גָּרְנוֹת 1 כָּל־גָּרְנוֹת Noun - feminine plural construct 1) threshing-floor ; 2) (TWOT) barn, barn floor, corn floor, void place 1637 גֹּ֫רֶן
Hos. 9:1 א אַל־תִּשְׂמַח יִשְׂרָאֵל אֶל־גִּיל כָּעַמִּים, כִּי זָנִיתָ מֵעַל אֱלֹהֶיךָ; אָהַבְתָּ אֶתְנָן, עַל כָּל־

גָּרְנוֹת דָּגָן.   1 Rejoice not, O Israel, unto exultation, like the peoples, for thou hast gone astray from thy God, thou hast loved a harlot's hire upon every corn-floor.

8032 גָּרְנִי 1 וּבֶן־גָּרְנִי Noun - feminine singular construct | first person common singular 1) threshing-floor ; 2) (TWOT) barn, barn floor, corn floor, void place 1637 גֹּרֶן Isa. 21:10 י מְדֻשָׁתִי, וּבֶן־גָּרְנִי: אֲשֶׁר שָׁמַעְתִּי, מֵאֵת יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל--הִגַּדְתִּי לָכֶם. {פ} 10 O thou my threshing, and the winnowing of my floor, that which I have heard from the LORD of hosts, the God of Israel, have I declared unto you. {P}

8033 גָּרְסָה 1 Verb - Qal Perfect - third person feminine singular 1) to be crushed, be broken ; 1a) (Qal) to be crushed ; 1b) (Hiphil) to crush, break (the teeth) 1638 גָּרַס Psalm 119:20 כ גָּרְסָה נַפְשִׁי לְתַאֲבָה -- אֶל-מִשְׁפָּטֶיךָ בְכָל-עֵת. 20 My soul breaketh for the longing that it hath unto Thine ordinances at all times.

8034 גְּרֻעָה 1 Verb - Qal Passive Participle - feminine singular 1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip ; 1a) (Qal) ; 1a1) to diminish ; 1a2) to restrain ; 1a3) to withdraw ; 1b) (Niphal) ; 1b1) to be withdrawn ; 1b2) to be restrained ; 1c) (Piel) to withdraw, draw up 1639 גָּרַע Jer. 48:37 לז כִּי כָל־רֹאשׁ קָרְחָה, וְכָל־זָקָן גְּרֻעָה; עַל כָּל־יָדַיִם גְּדֻדֹת, וְעַל־מָתְנַיִם שָׂק. 37 For every head is bald, and every beard clipped; upon all the hands are cuttings, and upon the loins sackcloth.

8035 גְּרָפָם 1 Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) (Qal) to sweep away, sweep 1640 גָּרַף Jdg. 5:21 כא נַחַל קִישׁוֹן גְּרָפָם, {ס} נַחַל {ר} קְדוּמִים נַחַל קִישׁוֹן; {ס} תִּדְרְכִי נַפְשִׁי, {ר} עֹז. {ס} 21 The brook Kishon swept them away, that ancient brook, the brook Kishon. O my soul, tread them down with strength.

8036 גְּרָר 1 Noun proper - feminine singular Gerar = |a lodging place|; 1) a Philistine town south of Gaza, modern 'Umm' 1642 גְּרָר Gen. 26:20 כ וַיָּרִיבוּ רֹעֵי גְרָר, עִם־רֹעֵי יִצְחָק לֵאמֹר--לָנוּ הַמָּיִם; וַיִּקְרָא שֵׁם־הַבְּאֵר עֵשֶׂק, כִּי הִתְעַשְּׂקוּ עִמּוֹ. 20 And the herdmen of Gerar strove with Isaac's herdmen, saying: 'The water is ours.' And he called the name of the well Esek; because they contended with him.

8037 גְּרָר 3 Noun proper - feminine singular Gerar = |a lodging place|; 1) a Philistine town south of Gaza, modern 'Umm' 1642 גְּרָר Gen. 20:2; 26:17; 2 Chr. 14:13 ב וַיֹּאמֶר אַבְרָהָם אֶל־שָׂרָה אִשְׁתּוֹ, אֲחֹתִי הִוא; וַיִּשְׁלַח, אֲבִימֶלֶךְ מֶלֶךְ גְּרָר, וַיִּקַּח, אֶת־שָׂרָה. 2 And Abraham said of Sarah his wife: 'She is my sister.' And Abimelech king of Gerar sent, and took Sarah.

8038 גְרָרָה 1 Noun proper - feminine singular | third person feminine singular Gerar = |a lodging place|; 1) a Philistine town south of Gaza, modern 'Umm' 1642 גְּרָר Gen. 10:19 יט וַיְהִי גְּבוּל הַכְּנַעֲנִי, מִצִּידֹן--בֹּאֲכָה גְרָרָה, עַד־עַזָּה: בֹּאֲכָה סְדֹמָה וַעֲמֹרָה, וְאַדְמָה וּצְבֹיִם--עַד־לָשַׁע. 19 And the border of the Canaanite was from Zidon, as thou goest toward Gerar, unto Gaza; as thou goest toward Sodom and Gomorrah and Admah and Zeboiim, unto Lasha.

8039 גְּרָרָה 1 Noun proper - feminine singular | third person feminine
singular Gerar = |a lodging place|; 1) a Philistine town south of Gaza, modern 'Umm'
1642 גְּרָר Gen. 26:1 א וַיְהִי רָעָב, בָּאָרֶץ, מִלְּבַד הָרָעָב הָרִאשׁוֹן, אֲשֶׁר הָיָה בִּימֵי
אַבְרָהָם; וַיֵּלֶךְ יִצְחָק אֶל-אֲבִימֶלֶךְ מֶלֶךְ-פְּלִשְׁתִּים, גְּרָרָה. 1 And there was a famine in the
land, beside the first famine that was in the days of Abraham. And Isaac went unto Abimelech
king of the Philistines unto Gerar.

8040 גֶּרֶשׂ 1 Noun - masculine singular construct 1) a crushing
(that which is crushed), grain, grits, groats 1643 גֶּ֫רֶשׂ Lev. 2:14
יד וְאִם-תַּקְרִיב מִנְחַת בִּכּוּרִים, לַיהוָה--אָבִיב קָלוּי בָּאֵשׁ, גֶּרֶשׂ כַּרְמֶל, תַּקְרִיב, אֵת מִנְחַת בִּכּוּרֶיךָ.
14 And if thou bring a meal-offering of first-fruits unto the LORD, thou shalt bring for the
meal-offering of thy first-fruits corn in the ear parched with fire, even groats of the fresh ear.

8041 גָּרֵשׁ 3 Verb - Piel Imperative - masculine singular 1) to drive
out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up ; 1a) (Qal)
to thrust out, cast out ; 1b) (Niphal) to be driven away, be tossed ; 1c) (Piel) to drive out,
drive away ; 1d) (Pual) to be thrust out 1644 גָּרַשׁ Gen. 21:10; Exod.
11:1; Proverbs 22:10 י וַתֹּאמֶר, לְאַבְרָהָם, גָּרֵשׁ הָאָמָה הַזֹּאת, וְאֶת-בְּנָהּ: כִּי לֹא יִירַשׁ בֶּן-
הָאָמָה הַזֹּאת, עִם-בְּנִי עִם-יִצְחָק. 10 Wherefore she said unto Abraham: 'Cast out this
bondwoman and her son; for the son of this bondwoman shall not be heir with my son, even
with Isaac.'

8042 גֶּרֶשׁ 1 Noun - masculine singular construct 1) a thing put
forth, yield, produce, thing thrust forth 1645 גֶּ֫רֶשׁ Deut. 33:14 יד
וּמִמֶּגֶד, תְּבוּאֹת שָׁמֶשׁ; וּמִמֶּגֶד, גֶּרֶשׁ יְרָחִים. 14 And for the precious things of the fruits of
the sun, and for the precious things of the yield of the moons,

8043 גֹרֵשׁ 1 Verb - Qal Participle - masculine singular 1) to drive
out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up ; 1a) (Qal)
to thrust out, cast out ; 1b) (Niphal) to be driven away, be tossed ; 1c) (Piel) to drive out,
drive away ; 1d) (Pual) to be thrust out 1644 גָּרַשׁ Exod. 34:11 יא
שְׁמָר-לְךָ--אֵת אֲשֶׁר אָנֹכִי, מְצַוְּךָ הַיּוֹם; הִנְנִי גֹרֵשׁ מִפָּנֶיךָ, אֶת-הָאֱמֹרִי וְהַכְּנַעֲנִי, וְהַחִתִּי וְהַפְּרִזִּי, וְהַחִוִּי
וְהַיְבוּסִי. 11 Observe thou that which I am commanding thee this day; behold, I am
driving out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and
the Hivite, and the Jebusite.

8044 גֹרְשׁוּ 1 כִּי-גֹרְשׁוּ Verb - Pual Perfect - third person common
plural 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away,
trouble, cast up ; 1a) (Qal) to thrust out, cast out ; 1b) (Niphal) to be driven away, be
tossed ; 1c) (Piel) to drive out, drive away ; 1d) (Pual) to be thrust out 1644
גָּרַשׁ Exod. 12:39 לט וַיֹּאפוּ אֶת-הַבָּצֵק אֲשֶׁר הוֹצִיאוּ מִמִּצְרַיִם, עֻגֹת מַצּוֹת--כִּי לֹא
חָמֵץ: כִּי-גֹרְשׁוּ מִמִּצְרַיִם, וְלֹא יָכְלוּ לְהִתְמַהְמֵהַּ, וְגַם-צֵדָה, לֹא-עָשׂוּ לָהֶם. 39 And they baked
unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened;
because they were thrust out of Egypt, and could not tarry, neither had they prepared for
themselves any victual.

8045 גֵּרְשׁוּנִי 1 כִּי־גֵרְשׁוּנִי Verb - Piel Perfect - third person common
plural | first person common singular 1) to drive out, expel, cast out, drive away,
divorce, put away, thrust away, trouble, cast up ; 1a) (Qal) to thrust out, cast out ; 1b)
(Niphal) to be driven away, be tossed ; 1c) (Piel) to drive out, drive away ; 1d) (Pual) to
be thrust out 1644 גָּרַשׁ 1 Sam. 26:19 יט וְעַתָּה, יִשְׁמַע־נָא אֲדֹנִי הַמֶּלֶךְ,
אֵת, דִּבְרֵי עַבְדּוֹ: אִם־יְהוָה הֱסִיתְךָ בִי, יָרַח מִנְחָה, וְאִם בְּנֵי הָאָדָם אֲרוּרִים הֵם לִפְנֵי יְהוָה, כִּי־גֵרְשׁוּנִי
הַיּוֹם מֵהִסְתַּפֵּחַ בְּנַחֲלַת יְהוָה לֵאמֹר לֵךְ עֲבֹד אֱלֹהִים אֲחֵרִים. 19 Now therefore, I pray thee,
let my lord the king hear the words of his servant. If it be the LORD that hath stirred thee up
against me, let Him accept an offering; but if it be the children of men, cursed be they before
the LORD; for they have driven me out this day that I should not cleave unto the inheritance
of the LORD, saying: Go, serve other gods.

8046 גֵּרְשׁוֹם 3 בְּנֵי־גֵרְשׁוֹם; בֶּן־גֵּרְשׁוֹם Noun proper - masculine
singular Gershom = |foreigner|; 1) firstborn son of Moses and Zipporah ; 2) firstborn
son of Levi ; 3) a son of the priestly family of Phinehas who returned from exile with Ezra
1647 גֵּרְשׁוֹם 1 Chr. 6:2/17; 23:16; 26:24; ב וְאֵלֶּה שְׁמוֹת בְּנֵי־גֵרְשׁוֹם, לִבְנִי
וְשִׁמְעִי. 2 And these are the names of the sons of Gershom: Libni, and Shimei.

8047 גֵּרְשׁוֹם 3 וְלִבְנֵי גֵרְשׁוֹם; לִבְנֵי גֵרְשׁוֹם Noun proper - no gender no
number no state Gershom = |foreigner|; 1) firstborn son of Moses and Zipporah ; 2)
firstborn son of Levi ; 3) a son of the priestly family of Phinehas who returned from exile with
Ezra 1647 גֵּרְשֹׁם 1 Chr. 6:47/62, 56/71; 15:7; מז וְלִבְנֵי גֵרְשׁוֹם
לְמִשְׁפְּחוֹתָם, מִמַּטֵּה יִשָּׂשכָר וּמִמַּטֵּה אָשֵׁר וּמִמַּטֵּה נַפְתָּלִי וּמִמַּטֵּה מְנַשֶּׁה בַּבָּשָׁן--עָרִים, שְׁלֹשׁ
עֶשְׂרֵה. {ס} 47 And to the sons of Gershom, according to their families, out of the tribe
of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the tribe
of Manasseh in Bashan, thirteen cities. {S}

8048 גֵּרְשׁוֹם 3 Noun proper - masculine singular Gershom =
|foreigner|; 1) firstborn son of Moses and Zipporah ; 2) firstborn son of Levi ; 3) a son of the
priestly family of Phinehas who returned from exile with Ezra 1647 גֵּרְשֹׁם
1 Chr. 6:56/71; 15:7; 26:24 נו לִבְנֵי, גֵּרְשׁוֹם--מִמִּשְׁפַּחַת חֲצִי מַטֵּה מְנַשֶּׁה, אֶת־גּוֹלָן בַּבָּשָׁן וְאֶת־
מִגְרָשֶׁיהָ; וְאֶת־עַשְׁתָּרוֹת, וְאֶת־מִגְרָשֶׁיהָ. 56 Unto the sons of Gershom were given, out of the
family of the half-tribe of Manasseh, Golan in Bashan with the open land about it, and
Ashtaroth with the open land about it;

8049 גֵּרְשׁוֹן 10 Noun proper - masculine singular Gershon or
Gershom = |exile|; 1) firstborn son of Levi born before Jacob's family went to Egypt
1648 גֵּרְשׁוֹן Exod. 6:17; Num. 3:18, 25; 4:22, 38, 41; 7:7; 10:17; Jos. 21:6, 27
יז בְּנֵי גֵרְשׁוֹן לִבְנִי וְשִׁמְעִי, לְמִשְׁפְּחֹתָם. 17 The sons of Gershon: Libni and Shimei, according
to their families.

8050 גֵּרְשׁוֹן 4 Noun proper - masculine singular Gershon or
Gershom = |exile|; 1) firstborn son of Levi born before Jacob's family went to Egypt
1648 גֵּרְשׁוֹן Gen. 46:11; Exod. 6:16; Num. 3:17; 1 Chr. 5:27 יא וּבְנֵי, לֵוִי--
גֵּרְשׁוֹן, קְהָת וּמְרָרִי. 11 And the sons of Levi: Gershon, Kohath, and Merari.

8051 גֵּרְשֹׁם 7 Noun proper - masculine singular Gershom = |foreigner|; 1) firstborn son of Moses and Zipporah ; 2) firstborn son of Levi ; 3) a son of the priestly family of Phinehas who returned from exile with Ezra 1647 גֵּרְשֹׁם
Exod. 2:22; 18:3; Jdg. 18:30; 1 Chr. 6:1, 28; 23:15; Ezr. 8:2 כב וַתֵּלֶד בֵּן, וַיִּקְרָא אֶת־שְׁמוֹ
גֵּרְשֹׁם: כִּי אָמַר--גֵּר הָיִיתִי, בְּאֶרֶץ נָכְרִיָּה. {פ} 22 And she bore a son, and he called his name Gershom; for he said: 'I have been a stranger in a strange land.' {P}

8052 גֵּרַשְׁתָּ 1 Verb - Piel Perfect - second person masculine singular
1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up ; 1a) (Qal) to thrust out, cast out ; 1b) (Niphal) to be driven away, be tossed ; 1c) (Piel) to drive out, drive away ; 1d) (Pual) to be thrust out 1644 גָּרַשׁ Gen. 4:14
יד הֵן גֵּרַשְׁתָּ אֹתִי הַיּוֹם, מֵעַל פְּנֵי הָאֲדָמָה, וּמִפָּנֶיךָ, אֶסָּתֵר; וְהָיִיתִי נָע וָנָד, בָּאָרֶץ, וְהָיָה כָל־מֹצְאִי, יַהַרְגֵנִי. 14 Behold, Thou hast driven me out this day from the face of the land; and from Thy face shall I be hid; and I shall be a fugitive and a wanderer in the earth; and it will come to pass, that whosoever findeth me will slay me.'

8053 גֵּרַשְׁתִּהוּ 1 Verb - Piel Perfect - first person common singular | third person masculine singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up ; 1a) (Qal) to thrust out, cast out ; 1b) (Niphal) to be driven away, be tossed ; 1c) (Piel) to drive out, drive away ; 1d) (Pual) to be thrust out
1644 גָּרַשׁ Ezek. 31:11 יא וְאֶתְּנֵהוּ--בְּיַד, אֵיל גּוֹיִם; עָשׂוֹ יַעֲשֶׂה לוֹ, כְּרִשְׁעוֹ גֵּרַשְׁתִּהוּ. 11 I do even deliver him into the hand of the mighty one of the nations; he shall surely deal with him; I do drive him out according to his wickedness.

8054 גְּרֻשֹׁתֵיכֶם 1 Noun - feminine plural construct | second person masculine plural 1) expulsion, violence, dispossession, act of expulsion 1646
גְּרֻשָׁה Ezek. 45:9 ט כֹּה־אָמַר אֲדֹנָי יְהוִה, רַב־לָכֶם נְשִׂיאֵי יִשְׂרָאֵל--חָמָס וָשֹׁד הָסִירוּ, וּמִשְׁפָּט וּצְדָקָה עֲשׂוּ; הָרִימוּ גְרֻשֹׁתֵיכֶם מֵעַל עַמִּי, נְאֻם אֲדֹנָי יְהוִה. 9 Thus saith the Lord GOD: Let it suffice you, O princes of Israel; remove violence and spoil, and execute justice and righteousness; take away your exactions from My people, saith the Lord GOD.

8055 גַּרְתָּה 1 אֲשֶׁר־גַּרְתָּה Verb - Qal Perfect - second person masculine singular 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely ; 1a) (Qal) ; 1a1) to sojourn, dwell for a time ; 1a2) to abide, stay, temporarily dwell ; 1b) (Hithpolel) ; 1b1) to seek hospitality with ; 1b2) to assemble oneself ; 2) to stir up trouble, strife, quarrel, gather together ; 2a) (Qal) ; 2a1) to stir up strife ; 2a2) to quarrel ; 2b) (Hithpolel) to excite oneself ; 3) to dread, fear, stand in awe, be afraid ; 3a) (Qal) ; 3a1) to fear, be afraid ; 3a2) to be in awe, stand in awe 1481
גּוּר Gen. 21:23 כג וְעַתָּה, הִשָּׁבְעָה לִּי בֵאלֹהִים הֵנָּה, אִם־תִּשְׁקֹר לִי, וּלְנִינִי וּלְנֶכְדִּי; כַּחֶסֶד אֲשֶׁר־עָשִׂיתִי עִמְּךָ, תַּעֲשֶׂה עִמָּדִי, וְעִם־הָאָרֶץ, אֲשֶׁר־גַּרְתָּה בָּהּ. 23 Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son; but according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.

8056 גַּרְתִּי 1 כִּי־גַרְתִּי Verb - Qal Perfect - first person common singular 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be

continuing, surely ; 1a) (Qal) ; 1a1) to sojourn, dwell for a time ; 1a2) to abide, stay, temporarily dwell ; 1b) (Hithpolel) ; 1b1) to seek hospitality with ; 1b2) to assemble oneself ; 2) to stir up trouble, strife, quarrel, gather together ; 2a) (Qal) ; 2a1) to stir up strife ; 2a2) to quarrel ; 2b) (Hithpolel) to excite oneself ; 3) to dread, fear, stand in awe, be afraid ; 3a) (Qal) ; 3a1) to fear, be afraid ; 3a2) to be in awe, stand in awe 1481 גּוּר
Psalm 120:5 ה אוֹיָה-לִי, כִּי-גַרְתִּי מֶשֶׁךְ; שָׁכַנְתִּי, עִם-אָהֳלֵי קֵדָר. 5 Woe is me, that I sojourn with Meshech, that I dwell beside the tents of Kedar!

8057 גַּרְתִּי 1 Verb - Qal Perfect - first person common singular 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely ; 1a) (Qal) ; 1a1) to sojourn, dwell for a time ; 1a2) to abide, stay, temporarily dwell ; 1b) (Hithpolel) ; 1b1) to seek hospitality with ; 1b2) to assemble oneself ; 2) to stir up trouble, strife, quarrel, gather together ; 2a) (Qal) ; 2a1) to stir up strife ; 2a2) to quarrel ; 2b) (Hithpolel) to excite oneself ; 3) to dread, fear, stand in awe, be afraid ; 3a) (Qal) ; 3a1) to fear, be afraid ; 3a2) to be in awe, stand in awe 1481 גּוּר Gen. 32:5
ה וַיְצַו אֹתָם, לֵאמֹר, כֹּה תֹאמְרוּן, לַאדֹנִי לְעֵשָׂו: כֹּה אָמַר, עַבְדְּךָ יַעֲקֹב, עִם־לָבָן גַּרְתִּי, וָאֵחַר עַד־עָתָּה.
5 And he commanded them, saying: 'Thus shall ye say unto my lord Esau: Thus saith thy servant Jacob: I have sojourned with Laban, and stayed until now.

8058 גַּשׁ 1 Verb - Qal Imperative - masculine singular 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near 5066 נָגַשׁ 2 Sam. 1:15 טו וַיִּקְרָא דָוִד, לְאַחַד מֵהַנְּעָרִים, וַיֹּאמֶר, גַּשׁ פְּגַע־בּוֹ; וַיַּכֵּהוּ, וַיָּמֹת. 15 And David called one of the young men, and said: 'Go near, and fall upon him.' And he smote him that he died.

8059 גֶּשׁ־ 1 גֶּשׁ־הָלְאָה Verb - Qal Imperative - masculine singular 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near 5066 נָגַשׁ Genesis 19:9
ט וַיֹּאמְרוּ גֶּשׁ־הָלְאָה, וַיֹּאמְרוּ הָאֶחָד בָּא־לָגוּר וַיִּשְׁפֹּט שָׁפוֹט־־עַתָּה, נָרַע לְךָ מֵהֶם; וַיִּפְצְרוּ בָאִישׁ בְּלוֹט מְאֹד, וַיִּגְּשׁוּ לִשְׁבֹּר הַדָּלֶת. 9 And they said: 'Stand back.' And they said: 'This one fellow came in to sojourn, and he will needs play the judge; now will we deal worse with thee, than with them.' And they pressed sore upon the man, even Lot, and drew near to break the door.

8060 גְּשָׁה־ 3 גְּשָׁה־נָּא Verb - Qal Imperative - masculine singular | third person feminine singular 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near 5066 נָגַשׁ Gen. 27:21, 26; Isa. 49:20 כא וַיֹּאמֶר יִצְחָק אֶל־יַעֲקֹב, גְּשָׁה־נָּא וַאֲמֻשְׁךָ בְּנִי: הַאַתָּה זֶה בְּנִי עֵשָׂו, אִם־לֹא. 21 And Isaac said unto Jacob: 'Come near, I pray thee, that I may feel thee, my son, whether thou be my very son Esau or not.'

8061 גֹּשׁוּ 3 Verb - Qal Imperative - masculine plural 1) to draw
near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual
intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw
near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ;
1e) (Hithpael) to draw near 5066 נָגַשׁ Jos. 3:9; 1 Sam. 14:38; 2 Chr. 29:31
ט וַיֹּאמֶר יְהוֹשֻׁעַ, אֶל־בְּנֵי יִשְׂרָאֵל: גֹּשׁוּ הֵנָּה־־וְשִׁמְעוּ, אֶת־דִּבְרֵי יְהוָה אֱלֹהֵיכֶם. 9 And Joshua
said unto the children of Israel: 'Come hither, and hear the words of the LORD your God.'

8062 גְּשׁוּ 2 גְּשׁוּ־נָא Verb - Qal Imperative - masculine plural 1)
to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual
intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw
near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ;
1e) (Hithpael) to draw near 5066 נָגַשׁ Gen. 45:4; 1 Kings 18:30 ד
וַיֹּאמֶר יוֹסֵף אֶל־אֶחָיו גְּשׁוּ־נָא אֵלַי, וַיִּגָּשׁוּ; וַיֹּאמֶר, אֲנִי יוֹסֵף אֲחִיכֶם, אֲשֶׁר־מְכַרְתֶּם אֹתִי, מִצְרָיְמָה.
4 And Joseph said unto his brethren: 'Come near to me, I pray you.' And they came near. And
he said: 'I am Joseph your brother, whom ye sold into Egypt.

8063 גְּשׁוּר־ 6 Noun proper - feminine singular Geshur or Geshurites
= |proud beholder|; 1) a people ; 2) a land in north Transjordania 1650 גְּשׁוּר
Jos. 13:13; 2 Sam. 3:3; 13:37f; 1 Chr. 2:23; 3:2 יג וְלֹא הוֹרִישׁוּ בְּנֵי יִשְׂרָאֵל, אֶת־הַגְּשׁוּרִי
וְאֶת־הַמַּעֲכָתִי; וַיֵּשֶׁב גְּשׁוּר וּמַעֲכָת בְּקֶרֶב יִשְׂרָאֵל, עַד הַיּוֹם הַזֶּה. 13 Nevertheless the children
of Israel drove not out the Geshurites, nor the Maacathites; but Geshur and Maacath dwelt in
the midst of Israel unto this day.

8064 גְּשׁוּרָה 1 Noun proper - feminine singular | third person feminine
singular Geshur or Geshurites = |proud beholder|; 1) a people ; 2) a land in north
Transjordania 1650 גְּשׁוּר 2 Sam. 14:23 כג וַיָּקָם יוֹאָב, וַיֵּלֶךְ גְּשׁוּרָה;
וַיָּבֵא אֶת־אַבְשָׁלוֹם, יְרוּשָׁלִָם. {ס} 23 So Joab arose and went to Geshur, and brought
Absalom to Jerusalem. {S}

8065 גֹּשִׁי 1 Verb - Qal Imperative - feminine singular 1) to draw
near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual
intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw
near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ;
1e) (Hithpael) to draw near 5066 נָגַשׁ Ruth 2:14 יד וַיֹּאמֶר לָה בֹעַז
לְעֵת הָאֹכֶל, גֹּשִׁי הֲלֹם וְאָכַלְתְּ מִן־הַלֶּחֶם, וְטָבַלְתְּ פִּתֵּךְ, בַּחֹמֶץ; וַתֵּשֶׁב, מִצַּד הַקֹּצְרִים, וַיִּצְבָּט־לָהּ קָלִי,
וַתֹּאכַל וַתִּשְׂבַּע וַתֹּתַר. 14 And Boaz said unto her at meal-time: 'Come hither, and eat of
the bread, and dip thy morsel in the vinegar.' And she sat beside the reapers; and they reached
her parched corn, and she did eat and was satisfied, and left thereof.

8066 גָּשֶׁם 1 Noun - masculine singular 1) rain, shower 1653
גֶּשֶׁם Prov. 25:23 כג רוּחַ צָפוֹן, תְּחוֹלֵל גָּשֶׁם; וּפָנִים נִזְעָמִים, לְשׁוֹן סָתֶר. 23
The north wind bringeth forth rain, and a backbiting tongue an angry countenance.

8067 גֶּשֶׁם 3 Noun - masculine singular 1) rain, shower 1653
גֶּשֶׁם 1 Kings 17:7; 2 Kings 3:17; Jer. 14:4 ז וַיְהִי מִקֵּץ יָמִים, וַיִּיבַשׁ הַנָּחַל: כִּי לֹא־

הָיָה גֶשֶׁם, בָּאָרֶץ. {ס}   7 And it came to pass after a while, that the brook dried up, because there was no rain in the land. {S}

8068 גֶּשֶׁם 8 Noun - masculine singular 1) rain, shower 1653
גֶּשֶׁם 1 Kings 17:14; 18:45; Psalms 68:10; Eccl. 11:3; Jer. 5:24; Ezek. 13:11; Joel 2:23; Zech. 10:1 יד כִּי כֹה אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, כַּד הַקֶּמַח לֹא תִכְלָה, וְצַפַּחַת הַשֶּׁמֶן, לֹא תֶחְסָר: עַד יוֹם תתן־ (תֵּת־) יְהוָה, גֶּשֶׁם--עַל־פְּנֵי הָאֲדָמָה.   14 For thus saith the LORD, the God of Israel: The jar of meal shall not be spent, neither shall the cruse of oil fail, until the day that the LORD sendeth rain upon the land.'

8069 גֻשְׁמָהּ 1 Noun - masculine singular construct | third person feminine singular v ; 1) (Pual) to be rained upon ; n m ; 2) rain 1656 גֻּשְׁמָה
Ezek. 22:24 כד בֶּן־אָדָם--אֱמָר־לָהּ, אַתְּ אֶרֶץ לֹא מְטֹהָרָה הִיא: לֹא גֻשְׁמָהּ, בְּיוֹם זָעַם.
24 'Son of man, say unto her: Thou art a land that is not cleansed, nor rained upon in the day of indignation.

8070 גִּשְׁמַהּ 1 Noun - masculine singular construct | third person feminine singular 1) body 1655 גְּשֵׁם Dan. 7:11 יא חָזֵה הֲוֵית--בֵּאדַיִן מִן־קָל מִלַּיָּא רַבְרְבָתָא, דִּי קַרְנָא מְמַלֱּלָה; חָזֵה הֲוֵית עַד דִּי קְטִילַת חֵיוְתָא, וְהוּבַד גִּשְׁמַהּ, וִיהִיבַת לִיקֵדַת אֶשָּׁא.   11 I beheld at that time because of the voice of the great words which the horn spoke, I beheld even till the beast was slain, and its body destroyed, and it was given to be burned with fire.

8071 גִּשְׁמֵהּ 2 Noun - masculine singular construct | third person masculine singular 1) body 1655 גְּשֵׁם Dan. 4:30; 5:21 ל בַּהּ־שַׁעֲתָא, מִלְּתָא סָפַת עַל־נְבוּכַדְנֶצַּר, וּמִן־אֲנָשָׁא טְרִיד, וְעִשְׂבָּא כְתוֹרִין יֵאכֻל וּמִטַּל שְׁמַיָּא גִּשְׁמֵהּ יִצְטַבַּע--עַד דִּי שַׂעְרֵהּ כְּנִשְׁרִין רְבָה, וְטִפְרוֹהִי כְצִפְּרִין.   30 The same hour was the thing fulfilled upon Nebuchadnezzar; and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hair was grown like eagles' feathers, and his nails like birds' claws.

8072 גֶשְׁמְהוֹן 1 גֶשְׁמֵיהוֹןkethib; Noun - common masculine singular construct | suffix third person masculine plural Ed:Yathir readings qere 1) body 1655 גְּשֵׁם Daniel 3:28 כח עָנֵה נְבוּכַדְנֶצַּר וְאָמַר, בְּרִיךְ אֱלָהֲהוֹן דִּי־שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ, דִּי־שְׁלַח מַלְאֲכֵהּ וְשֵׁיזִב לְעַבְדוֹהִי, דִּי הִתְרְחִצוּ עֲלוֹהִי; וּמִלַּת מַלְכָּא, שַׁנִּיו, וִיהַבוּ גשמיהון (גֶשְׁמְהוֹן) דִּי לָא־יִפְלְחוּן וְלָא־יִסְגְּדוּן לְכָל־אֱלָהּ, לָהֵן לֵאלָהֲהוֹן.   28 Nebuchadnezzar spoke and said: 'Blessed be the God of Shadrach, Meshach, and Abed-nego, who hath sent His angel, and delivered His servants that trusted in Him, and have changed the king's word, and have yielded their bodies, that they might not serve nor worship any god, except their own God.

8073 גִּשְׁמֵי 1 Noun - masculine plural construct 1) rain, shower 1653 גֶּשֶׁם Ezek. 34:26 כו וְנָתַתִּי אוֹתָם וּסְבִיבוֹת גִּבְעָתִי, בְּרָכָה; וְהוֹרַדְתִּי הַגֶּשֶׁם בְּעִתּוֹ, גִּשְׁמֵי בְרָכָה יִהְיוּ.   26 And I will make them and the places round about My hill a blessing; and I will cause the shower to come down in its season; there shall be showers of blessing.

8074 גֶשְׁמֵיהוֹן 1 גֶשְׁמְהוֹןqere; Noun - common masculine plural
construct | suffix third person masculine plural kethib 1) body 1655 גְּשַׁם
Daniel 3:28 כח עָנֵה נְבוּכַדְנֶצַּר וְאָמַר, בְּרִיךְ אֱלָהֲהוֹן דִּי־שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ, דִּי־שְׁלַח
מַלְאֲכֵהּ וְשֵׁיזִב לְעַבְדוֹהִי, דִּי הִתְרְחִצוּ עֲלוֹהִי; וּמִלַּת מַלְכָּא, שַׁנִּיו, וִיהַבוּ גשמיהון (גֶשְׁמְהוֹן) דִּי לָא־
יִפְלְחוּן וְלָא־יִסְגְּדוּן לְכָל־אֱלָהּ, לָהֵן לֵאלָהֲהוֹן. 28 Nebuchadnezzar spoke and said: 'Blessed
be the God of Shadrach, Meshach, and Abed-nego, who hath sent His angel, and delivered His
servants that trusted in Him, and have changed the king's word, and have yielded their bodies,
that they might not serve nor worship any god, except their own God.

8075 גִּשְׁמֵיהֶם 1 Noun - masculine plural construct | third person
masculine plural 1) rain, shower 1653 גֶּשֶׁם Psalm 105:32 לב
נָתַן גִּשְׁמֵיהֶם בָּרָד; אֵשׁ לֶהָבוֹת בְּאַרְצָם. 32 He gave them hail for rain, and flaming fire in
their land.

8076 גִשְׁמֵיכֶם 1 Noun - masculine plural construct | second person
masculine plural 1) rain, shower 1653 גֶּשֶׁם Lev. 26:4
ד וְנָתַתִּי גִשְׁמֵיכֶם, בְּעִתָּם; וְנָתְנָה הָאָרֶץ יְבוּלָהּ, וְעֵץ הַשָּׂדֶה יִתֵּן פִּרְיוֹ. 4 then I will give your
rains in their season, and the land shall yield her produce, and the trees of the field shall yield
their fruit.

8077 גְּשָׁמִים 1 Noun - masculine plural 1) rain, shower 1653
גֶּשֶׁם Ezr. 10:13 יג אֲבָל הָעָם רָב וְהָעֵת גְּשָׁמִים, וְאֵין כֹּחַ לַעֲמוֹד בַּחוּץ; וְהַמְּלָאכָה, לֹא־
לְיוֹם אֶחָד וְלֹא לִשְׁנַיִם--כִּי־הִרְבִּינוּ לִפְשֹׁעַ, בַּדָּבָר הַזֶּה. 13 But the people are many, and it
is a time of much rain, and we are not able to stand without, neither is this a work of one day
or two; for we have greatly transgressed in this matter.

8078 גֹּשֶׁן 11 בְּאֶרֶץ־גֹּשֶׁן Noun proper - feminine singular
Goshen = |drawing near|; 1) a region in northern Egypt, east of the lower Nile, where the
children of Israel lived from the time of Joseph to the time of Moses ; 2) a district in southern
Palestine between Gaza and Gibeon ; 3) a town in the mountains of Judah probably in the
district of Goshen 1657 גֹּשֶׁן Gen. 45:10; 46:28, 34; 47:1, 4, 6, 27; 50:8;
Exod. 8:18; 9:26; Jos. 10:41 י וְיָשַׁבְתָּ בְאֶרֶץ־גֹּשֶׁן, וְהָיִיתָ קָרוֹב אֵלַי--אַתָּה, וּבָנֶיךָ וּבְנֵי בָנֶיךָ;
וְצֹאנְךָ וּבְקָרְךָ, וְכָל־אֲשֶׁר־לָךְ. 10 And thou shalt dwell in the land of Goshen, and thou
shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and
thy herds, and all that thou hast;

8079 גֹּשְׁנָה 2 Noun proper - feminine singular | third person feminine
singular Goshen = |drawing near|; 1) a region in northern Egypt, east of the lower Nile,
where the children of Israel lived from the time of Joseph to the time of Moses ; 2) a district
in southern Palestine between Gaza and Gibeon ; 3) a town in the mountains of Judah
probably in the district of Goshen 1657 גֹּשֶׁן Gen. 46:28f כח וְאֶת־
יְהוּדָה שָׁלַח לְפָנָיו, אֶל־יוֹסֵף, לְהוֹרֹת לְפָנָיו, גֹּשְׁנָה; וַיָּבֹאוּ, אַרְצָה גֹּשֶׁן. 28 And he sent Judah
before him unto Joseph, to show the way before him unto Goshen; and they came into the
land of Goshen.

8080 גִּשְׁתּוֹ 1 עַד־גִּשְׁתּוֹ Verb - Qal Infinitive construct - third person
masculine singular 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1)

of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near 5066 נָגַשׁ
Gen. 33:3 ג וְהוּא, עָבַר לִפְנֵיהֶם; וַיִּשְׁתַּחוּ אַרְצָה שֶׁבַע פְּעָמִים, עַד־גִּשְׁתּוֹ עַד־אָחִיו. 3
And he himself passed over before them, and bowed himself to the ground seven times, until he came near to his brother

8081 גַּת 4 Noun proper - feminine singular Gath = |winepress|; 1)one of the five royal or chief cities of the Philistines and the native city of Goliath
1661 גַּת 1 Sam. 27:11; 1 Chr. 7:21; 8:13; Amos 6:2 יא וְאִישׁ וְאִשָּׁה לֹא־יְחַיֶּה דָוִד, לְהָבִיא גַת לֵאמֹר־־פֶּן־יַגִּדוּ עָלֵינוּ, לֵאמֹר: כֹּה־עָשָׂה דָוִד, וְכֹה מִשְׁפָּטוֹ, כָּל־הַיָּמִים, אֲשֶׁר יָשַׁב בִּשְׂדֵה פְּלִשְׁתִּים. 11 And David left neither man nor woman alive, to bring them to Gath, saying: 'Lest they should tell on us, saying: So did David, and so hath been his manner all the while he hath dwelt in the country of the Philistines.'

8082 גַּת 19 אֶת־גַּת־רִמּוֹן Noun proper - feminine singular / cf 1660 Noun - feminine singular Moresheth-gath = |possession of Gath|; 1) a place apparently in the neighbourhood of Gath and probably the home of the prophet Micah 4182
מוֹרֶשֶׁת Jos. 21:24f; 1 Sam. 5:8; 7:14; 17:52; 21:11, 13; 27:2, 4; 1 Kings 2:39, 41; 2 Kings 12:18; 1 Chr. 6:54; 18:1; 2 Chr. 11:8; 26:6; Lam. 1:15; Joel 4:13; Micah 1:14 כד אֶת־אַיָּלוֹן, וְאֶת־מִגְרָשֶׁהָ, אֶת־גַּת־רִמּוֹן, וְאֶת־מִגְרָשֶׁהָ: עָרִים, אַרְבַּע. 24 Aijalon with the open land about it, Gath-rimmon with the open land about it; four cities.

8083 גַּתָה 1 Noun proper - feminine singular | third person feminine singular Gath = |winepress|; 1)one of the five royal or chief cities of the Philistines and the native city of Goliath 1661 גַּת 1 Kings 2:40 מ וַיָּקָם שִׁמְעִי, וַיַּחֲבֹשׁ אֶת־חֲמֹרוֹ, וַיֵּלֶךְ גַּתָה אֶל־אָכִישׁ, לְבַקֵּשׁ אֶת־עֲבָדָיו; וַיֵּלֶךְ שִׁמְעִי, וַיָּבֵא אֶת־עֲבָדָיו מִגַּת. {ס}
40 And Shimei arose, and saddled his ass, and went to Gath to Achish, to seek his servants; and Shimei went, and brought his servants from Gath. {S}

8084 גִּתָּה 1 גִּתָּה־חֵפֶר noun proper no gender no number no state directional heh Gath-hepher or Gittah-hepher = |the winepress of digging|; 1) home town of Jonah on the border of Zebulun 1662 גַּת-הַחֵפֶר Jos. 19:13; 1 Kings 2:40 יג וּמִשָּׁם עָבַר קֵדְמָה מִזְרָחָה, גִּתָּה חֵפֶר עִתָּה קָצִין; וְיָצָא רִמּוֹן הַמְּתֹאָר, הַנֵּעָה.
13 And from thence it passed along eastward to Gath-hepher, to Ethkazin; and it went out at Rimmon-methoar unto Neah.

8085 גִּתּוֹת 1 דֹּרְכִים־גִּתּוֹת Noun - feminine plural 1) winepress, wine vat 1660 גַּת Neh. 13:15 טו בַּיָּמִים הָהֵמָּה רָאִיתִי בִיהוּדָה דֹרְכִים-גִּתּוֹת בַּשַּׁבָּת וּמְבִיאִים הָעֲרֵמוֹת וְעֹמְסִים עַל-הַחֲמֹרִים וְאַף-יַיִן עֲנָבִים וּתְאֵנִים, וְכָל-מַשָּׂא, וּמְבִיאִים יְרוּשָׁלִַם, בְּיוֹם הַשַּׁבָּת; וָאָעִיד, בְּיוֹם מִכְרָם צָיִד. 15 In those days saw I in Judah some treading winepresses on the sabbath, and bringing in heaps of corn, and lading asses therewith; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the sabbath day; and I forewarned them in the day wherein they sold victuals.

8086 גִּתָּיִם 1 Noun proper - feminine singular Gittaim = |two winepresses|; 1) a place in Judah, site unknown 1664 גִּתַּ֫יִם Neh. 11:33 לג חָצוֹר רָמָה, גִּתָּיִם. 33 Hazor, Ramah, Gittaim;

8087 גִּתָּיְמָה 1 Noun proper - feminine singular | third person feminine singular Gittaim = |two winepresses|; 1) a place in Judah, site unknown 1664 גִּתַּ֫יִם 2 Sam. 4:3 ג וַיִּבְרְחוּ הַבְּאֵרֹתִים, גִּתָּיְמָה; וַיִּהְיוּ־שָׁם גָּרִים, עַד הַיּוֹם הַזֶּה. {ס} 3 and the Beerothites fled to Gittaim, and have been sojourners there until this day. {S}

ד

8088 דָא 2 דָא־הִיא Adjective - feminine singular 1) this, one ... to ... another 1668 דָּא Dan. 4:27; 7:8 כז עָנֵה מַלְכָּא וְאָמַר, הֲלָא דָא־הִיא בָּבֶל רַבְּתָא, דִּי־אֲנָה בֱנַיְתַהּ לְבֵית מַלְכוּ, בִּתְקַף חִסְנִי וְלִיקָר הַדְרִי. 27 The king spoke, and said: 'Is not this great Babylon, which I have built for a royal dwelling-place, by the might of my power and for the glory of my majesty?'

8089 דָא 3 Adjective - feminine singular 1) this, one ... to ... another 1668 דָּא Dan. 5:6; 7:3 ו אֱדַיִן מַלְכָּא זִיוֹהִי שְׁנוֹהִי, וְרַעְיֹנֹהִי יְבַהֲלוּנֵּהּ; וְקִטְרֵי חַרְצֵהּ מִשְׁתָּרַיִן, וְאַרְכֻבָּתֵהּ דָּא לְדָא נָקְשָׁן. 6 Then the king's countenance was changed in him, and his thoughts affrighted him; and the joints of his loins were loosed, and his knees smote one against another.

8090 דָאֲבָה 1 Verb - Qal Perfect - third person feminine singular 1) (Qal) to become faint, languish 1669 דָּאַב Psalm 88:10 י עֵינִי דָאֲבָה, מִנִּי-עֹנִי: קְרָאתִיךָ יְהוָה בְּכָל-יוֹם; שִׁטַּחְתִּי אֵלֶיךָ כַפָּי. 10 Mine eye languisheth by reason of affliction; {N} I have called upon Thee, O LORD, every day, I have spread forth my hands unto Thee.

8091 דָאֲבָה 1 Verb - Qal Perfect - third person feminine singular 1) (Qal) to become faint, languish 1669 דָּאַב Jer. 31:25 כה עַל־זֹאת, הֱקִיצֹתִי וָאֶרְאֶה; וּשְׁנָתִי, עָרְבָה לִּי. {ס} 25 Upon this I awaked, and beheld; and my sleep was sweet unto me. {S}

8092 דְאָבָה 1 Noun - feminine singular 1) faintness, dismay, failure of mental energy 1670 דְּאָבָה Job 41:14 יד בְּצַוָּארוֹ, יָלִין עֹז; וּלְפָנָיו, תָּדוּץ דְּאָבָה. 14 In his neck abideth strength, and dismay danceth before him.

8093 דָאג 1 Noun - masculine singular 1) fish 1709 דָּאג Neh. 13:16 טז וְהַצֹּרִים יָשְׁבוּ בָהּ, מְבִיאִים דָּאג וְכָל-מֶכֶר; וּמוֹכְרִים בַּשַּׁבָּת לִבְנֵי יְהוּדָה, וּבִירוּשָׁלִָם. 16 There dwelt men of Tyre also therein, who brought in fish, and all manner of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem.

8094 דֹאֵג 1 Verb - Qal Participle - masculine singular 1) to fear, be anxious, be concerned, be afraid, be careful ; 1a) (Qal) ; 1a1) to be anxious, be concerned ; 1a2) to fear, dread 1672 דָּאַג Jer. 38:19 יט וַיֹּאמֶר הַמֶּלֶךְ צִדְקִיָּהוּ, אֶל־יִרְמְיָהוּ: אֲנִי דֹאֵג אֶת־הַיְּהוּדִים, אֲשֶׁר נָפְלוּ אֶל־הַכַּשְׂדִּים־־פֶּן־יִתְּנוּ אֹתִי בְּיָדָם, וְהִתְעַלְּלוּ־בִי. 19 And Zedekiah the king said unto Jeremiah: 'I am afraid of the Jews that are fallen away to the Chaldeans, lest they deliver me into their hand, and they mock me.'

8095 דֹּאֵג 2 Noun proper - masculine singular Doeg = |fearing|; 1) an Edomite, chief ofSaul's herdsmen, who slew all the priests 1673 דּוֹיֵג 1 Samuel 21:8; 22:9 ח וְשָׁם אִישׁ מֵעַבְדֵי שָׁאוּל בַּיּוֹם הַהוּא, נֶעְצָר לִפְנֵי יְהוָה, וּשְׁמוֹ, דֹּאֵג הָאֲדֹמִי--אַבִּיר הָרֹעִים, אֲשֶׁר לְשָׁאוּל. 8 Now a certain man of the servants of Saul was there that day, detained before the LORD; and his name was Doeg the Edomite, the chiefest of the herdmen that belonged to Saul.--

8096 דְּאָגָה 2 Noun - feminine singular 1) anxiety, anxious care, care 1674 דְּאָגָה Prov. 12:25; Jer. 49:23 כה דְּאָגָה בְלֶב-אִישׁ יַשְׁחֶנָּה; וְדָבָר טוֹב יְשַׂמְּחֶנָּה. 25 Care in the heart of a man boweth it down; but a good word maketh it glad.

8097 דֹּאֲגִים 1 Verb - Qal Participle - masculine plural 1) to fear, be anxious, be concerned, be afraid, be careful ; 1a) (Qal) ; 1a1) to be anxious, be concerned ; 1a2) to fear, dread 1672 דָּאַג Jer. 42:16 טז וְהָיְתָה הַחֶרֶב, אֲשֶׁר אַתֶּם יְרֵאִים מִמֶּנָּה, שָׁם תַּשִּׂיג אֶתְכֶם, בְּאֶרֶץ מִצְרָיִם; וְהָרָעָב אֲשֶׁר־אַתֶּם דֹּאֲגִים מִמֶּנּוּ, שָׁם יִדְבַּק אַחֲרֵיכֶם מִצְרַיִם--וְשָׁם תָּמֻתוּ. 16 then it shall come to pass, that the sword, which ye fear, shall overtake you there in the land of Egypt, and the famine, whereof ye are afraid, shall follow hard after you there in Egypt; and there ye shall die.

8098 דָּאַגְתְּ 1 Verb - Qal Perfect - second person feminine singular 1) to fear, be anxious, be concerned, be afraid, be careful ; 1a) (Qal) ; 1a1) to be anxious, be concerned ; 1a2) to fear, dread 1672 דָּאַג Isa. 57:11 יא וְאֶת־מִי דָּאַגְתְּ וַתִּירְאִי, כִּי תְכַזֵּבִי, וְאוֹתִי לֹא זָכַרְתְּ, לֹא־שַׂמְתְּ עַל־לִבֵּךְ; הֲלֹא אֲנִי מַחְשֶׁה וּמֵעֹלָם, וְאוֹתִי לֹא תִירָאִי. 11 And of whom hast thou been afraid and in fear, that thou wouldest fail? And as for Me, thou hast not remembered Me, nor laid it to thy heart. Have not I held My peace even of long time? Therefore thou fearest Me not.

8099 דָּאיְנִין 1 דָּאֲנִיןkethib; Verb - Peal Participle - masculine plural no state qere judge 1778 דִּין Ezr. 7:25 כה וְאַנְתְּ עֶזְרָא, כְּחָכְמַת אֱלָהָךְ דִּי־בִידָךְ מֱנִּי שָׁפְטִין וְדַיָּנִין דִּי־לֶהֱוֺן דאנין (דָּיְנִין) לְכָל־עַמָּא דִּי בַּעֲבַר נַהֲרָה, לְכָל־יָדְעֵי, דָּתֵי אֱלָהָךְ; וְדִי לָא יָדַע, תְּהוֹדְעוּן. 25 And thou, Ezra, after the wisdom of thy God that is in thy hand, appoint magistrates and judges, who may judge all the people that are beyond the River, all such as know the laws of thy God; and teach ye him that knoweth them not.

8100 דָּאֲנִין 1 דָּאיְנִיןqere; Verb - Peal Participle - masculine plural absolute kethib judge 1778 דִּין Ezr. 7:25 כה וְאַנְתְּ עֶזְרָא, כְּחָכְמַת אֱלָהָךְ דִּי־בִידָךְ מֱנִּי שָׁפְטִין וְדַיָּנִין דִּי־לֶהֱוֺן דאנין (דָּיְנִין) לְכָל־עַמָּא דִּי בַּעֲבַר נַהֲרָה, לְכָל־יָדְעֵי, דָּתֵי אֱלָהָךְ; וְדִי לָא יָדַע, תְּהוֹדְעוּן. 25 And thou, Ezra, after the wisdom of thy God that is in thy hand, appoint magistrates and judges, who may judge all the people that are beyond the River, all such as know the laws of thy God; and teach ye him that knoweth them not.

8101 דֹּאר 1 Noun proper - feminine singular Dor = |generation|; 1) a coastal city in Manasseh, south of Carmel 1756 דֹּאר Jos. 17:11 יא וַיְהִי לִמְנַשֶּׁה בְּיִשָּׂשכָר וּבְאָשֵׁר, בֵּית־שְׁאָן וּבְנוֹתֶיהָ וְיִבְלְעָם וּבְנוֹתֶיהָ וְאֶת־יֹשְׁבֵי דֹאר וּבְנוֹתֶיהָ וְיֹשְׁבֵי עֵין־

דֹּר וּבְנוֹתֶיהָ, וְיֹשְׁבֵי תַעְנַךְ וּבְנֹתֶיהָ, וְיֹשְׁבֵי מְגִדּוֹ וּבְנוֹתֶיהָ־־שְׁלֹשֶׁת, הַנָּפֶת. 11 And Manasseh had
in Issachar and in Asher Beth-shean and its towns, and Ibleam and its towns, and the
inhabitants of Dor and its towns, and the inhabitants of En-dor and its towns, and the
inhabitants of Taanach and its towns, and the inhabitants of Megiddo and its towns, even the
three regions.
8102 דֹּאר 3 וְאֶת־חַמֹּת־דֹּאר Preposition | Noun proper - feminine
singular En-dor = |fountain of Dor|; 1) a place in the territory of Issachar yet
possessed by Manasseh; located 4 miles (6.5 km) north of Tabor ; 1a) place of residence of
the spiritist consulted by kingSaul 5874 עֵין־דֹּאר; Jos. 21:32; 1 Kings 4:11;
Psalms 83:11 לב וּמִמַּטֵּה נַפְתָּלִי אֶת־עִיר מִקְלַט הָרֹצֵחַ, אֶת־קֶדֶשׁ בַּגָּלִיל וְאֶת־מִגְרָשֶׁהָ וְאֶת־
חַמֹּת דֹּאר וְאֶת־מִגְרָשֶׁהָ, וְאֶת־קַרְתָּן, וְאֶת־מִגְרָשֶׁהָ: עָרִים, שָׁלֹשׁ. 32 And out of the tribe of
Naphtali, Kedesh in Galilee with the open land about it, the city of refuge for the manslayer,
and Hammoth-dor with the open land about it, and Kartan with the open land about it; three
cities.
8103 דָּאֲרֵי 1 דָּיְרֵיqere; Verb - Peal Participle - masculine plural
construct kethib 1) (P'al) to dwell, inhabitants, live, living. 1753 דור
Daniel 4:32/35 לב וְכָל־דארי (דָּיְרֵי) אַרְעָא, כְּלָה חֲשִׁיבִין, וּכְמִצְבְּיֵהּ עָבֵד בְּחֵיל שְׁמַיָּא,
ודארי (וְדָיְרֵי) אַרְעָא; וְלָא אִיתַי דִּי־יְמַחֵא בִידֵהּ, וְיֵאמַר לֵהּ מָה עֲבַדְתְּ. 32 And all the
inhabitants of the earth are reputed as nothing; and He doeth according to His will in the host
of heaven, and among the inhabitants of the earth; and none can stay His hand, or say unto
Him: What doest Thou?
8104 דָּאֲרִין 3 דָּיְרִיןqere; Verb - Peal Participle - masculine plural
absolute kethib 1) (P'al) to dwell, inhabitants, live, living. 1753 דּוּר
Daniel 2:38, 4:1, 6:25 לח וּבְכָל־דִּי דארין (דָּיְרִין) בְּנֵי־אֲנָשָׁא חֵיוַת בָּרָא וְעוֹף־שְׁמַיָּא, יְהַב
בִּידָךְ, וְהַשְׁלְטָךְ, בְּכָלְּהוֹן; אנתה־ (אַנְתְּ־) הוּא, רֵאשָׁה דִּי דַהֲבָא. 38 and wheresoever the
children of men, the beasts of the field, and the fowls of the heaven dwell, hath He given them
into thy hand, and hath made thee to rule over them all; thou art the head of gold.
8105 דֹּב 2 Noun - masculine singular 1) bear 1677
דֹּב Prov. 17:12; Lam. 3:10 יב פָּגוֹשׁ דֹּב שַׁכּוּל בְּאִישׁ; וְאַל-כְּסִיל, בְּאִוַּלְתּוֹ. 12
Let a bear robbed of her whelps meet a man, rather than a fool in his folly.
8106 דָּבְאֶךָ 1 Noun - masculine singular construct | second person
masculine singular 1) strength?, rest? (meaning obscure) 1679 דֹּבֶא
Deut. 33:25 כה בַּרְזֶל וּנְחֹשֶׁת, מִנְעָלֶךָ; וּכְיָמֶיךָ, דָּבְאֶךָ. 25 Iron and brass shall be thy
bars; and as thy days, so shall thy strength be.
8107 דִּבָּה 2 Noun - feminine singular 1) whispering, defamation,
evil report ; 1a) whispering ; 1b) defamation, defaming; 1c) evil report, unfavourable saying
1681 דִּבָּה Num. 14:36; Prov. 10:18 לו וְהָאֲנָלז וַיָּמֻתוּ, הָאֲנָשִׁים, מוֹצִאֵי דִבַּת-
הָאָרֶץ, רָעָה--בַּמַּגֵּפָה, לִפְנֵי יְהוָה. 37even those men that did bring up an evil report of the land,
died by the plague before the LORD. שִׁים, אֲשֶׁר-שָׁלַח מֹשֶׁה לָתוּר אֶת-הָאָרֶץ; וַיָּשֻׁבוּ, וילונו (וַיַּלִּינוּ)
עָלָיו אֶת-כָּל-הָעֵדָה, לְהוֹצִיא דִבָּה, עַל-הָאָרֶץ. 36 And the men, whom Moses sent to spy

out the land, and who, when they returned, made all the congregation to murmur against him, by bringing up an evil report against the land,

8108 דְּבוֹרָה 6 Noun proper - feminine singular Deborah = |bee|; 1) the nurse of Rebekah who accompanied her from the house of Bethuel ; 2) a prophetess who judged Israel 1683 דְּבוֹרָה Jdg. 4:5, 9f; 5:1, 7, 12 ה וְהִיא יוֹשֶׁבֶת
תַּחַת־תֹּמֶר דְּבוֹרָה, בֵּין הָרָמָה וּבֵין בֵּית־אֵל--בְּהַר אֶפְרָיִם; וַיַּעֲלוּ אֵלֶיהָ בְּנֵי יִשְׂרָאֵל, לַמִּשְׁפָּט.
5 And she sat under the palm-tree of Deborah between Ramah and Beth-el in the hill-country of Ephraim; and the children of Israel came up to her for judgment.

8109 דְּבוֹרִים 1 Noun - feminine plural 1) bee 1682
דְּבוֹרִים Jdg. 14:8 ח וַיָּשָׁב מִיָּמִים, לְקַחְתָּהּ, וַיָּסַר לִרְאוֹת, אֵת מַפֶּלֶת הָאַרְיֵה; וְהִנֵּה עֲדַת
דְּבוֹרִים בִּגְוִיַּת הָאַרְיֵה, וּדְבָשׁ. 8 And after a while he returned to take her, and he turned aside to see the carcass of the lion; and, behold, there was a swarm of bees in the body of the lion, and honey

8110 דָּבְחִין 1 דִּי־דָבְחִין Verb - Qal Participle - masculine plural
1) (P'al) to sacrifice 1684 דְּבַח Ezr. 6:3 ג בִּשְׁנַת חֲדָה לְכוֹרֶשׁ מַלְכָּא,
כּוֹרֶשׁ מַלְכָּא שָׂם טְעֵם--בֵּית־אֱלָהָא בִירוּשְׁלֶם בַּיְתָא יִתְבְּנֵא, אֲתַר דִּי־דָבְחִין דִּבְחִין וְאֻשּׁוֹהִי מְסוֹבְלִין;
רוּמֵהּ אַמִּין שִׁתִּין, פְּתָיֵהּ אַמִּין שִׁתִּין. 3 In the first year of Cyrus the king, Cyrus the king made a decree: Concerning the house of God at Jerusalem, let the house be builded, the place where they offer sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, and the breadth thereof threescore cubits;

8111 דִּבְחִין 1 Noun - masculine plural 1) sacrifice 1685
דִּבְחִין Ezr. 6:3 ג בִּשְׁנַת חֲדָה לְכוֹרֶשׁ מַלְכָּא, כּוֹרֶשׁ מַלְכָּא שָׂם טְעֵם--בֵּית־אֱלָהָא
בִירוּשְׁלֶם בַּיְתָא יִתְבְּנֵא, אֲתַר דִּי־דָבְחִין דִּבְחִין וְאֻשּׁוֹהִי מְסוֹבְלִין; רוּמֵהּ אַמִּין שִׁתִּין, פְּתָיֵהּ אַמִּין שִׁתִּין.
3 In the first year of Cyrus the king, Cyrus the king made a decree: Concerning the house of God at Jerusalem, let the house be builded, the place where they offer sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, and the breadth thereof threescore cubits;

8112 דִּבְיוֹנִים 1 חֲרֵייוֹנִיםkethib; Noun - common masculine plural no state Ed:adapation to qere not in BHS or L qere probably dove's dung 1686
דִּבְיוֹן, דִּבְיוֹנִים 2 Kings 6:25 כה וַיְהִי רָעָב גָּדוֹל בְּשֹׁמְרוֹן, וְהִנֵּה צָרִים עָלֶיהָ: עַד
הֱיוֹת רֹאשׁ־חֲמוֹר בִּשְׁמֹנִים כֶּסֶף, וְרֹבַע הַקַּב חרי (דִּב־) יוֹנִים בַּחֲמִשָּׁה־כָסֶף. 25 And there was a great famine in Samaria; and, behold, they besieged it, until an ass's head was sold for fourscore pieces of silver, and the fourth part of a kab of dove's dung for five pieces of silver.

8113 דֻּבִּים 1 Noun - feminine plural 1) bear 1677 דֹּב
2 Kings 2:24 כד וַיִּפֶן אַחֲרָיו וַיִּרְאֵם, וַיְקַלְלֵם בְּשֵׁם יְהוָה; וַתֵּצֶאנָה שְׁתַּיִם דֻּבִּים, מִן־הַיַּעַר,
וַתְּבַקַּעְנָה מֵהֶם, אַרְבָּעִים וּשְׁנֵי יְלָדִים. 24 And he looked behind him and saw them, and cursed them in the name of the LORD. And there came forth two she-bears out of the wood, and tore forty and two children of them.

8114 דְּבִיר 7 וְאֶל־דְּבִיר Noun - masculine singular construct
1) the holy of holies, the innermost room of the temple or tabernacle; 1a) hindmost chamber, innermost room of the temple ofSolomon, most holy place, holy of holies ; 2) (TWOT) oracle

1687 דְּבִיר Jos. 10:3; Jdg. 1:11; 1 Kings 8:6; 1 Chr. 6:43; 2 Chr. 5:7; Psalms 28:2
ג וַיִּשְׁלַח אֲדֹנִי־צֶדֶק מֶלֶךְ יְרוּשָׁלִַם, אֶל־הוֹהָם מֶלֶךְ־חֶבְרוֹן וְאֶל־פִּרְאָם מֶלֶךְ־יַרְמוּת וְאֶל־יָפִיעַ מֶלֶךְ־
לָכִישׁ וְאֶל־דְּבִיר מֶלֶךְ־עֶגְלוֹן--לֵאמֹר. 3 Wherefore Adoni-zedek king of Jerusalem sent
unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish,
and unto Debir king of Eglon, saying:

8115 דְּבֵלָה 1 Noun - feminine singular 1) fig cake, lump of pressed
figs 1690 דְּבֵלִים 1 Sam. 30:12 יב וַיִּתְּנוּ־לוֹ פֶלַח דְּבֵלָה וּשְׁנֵי צִמֻּקִים,
וַיֹּאכַל, וַתָּשָׁב רוּחוֹ, אֵלָיו: כִּי לֹא־אָכַל לֶחֶם, וְלֹא־שָׁתָה מַיִם, שְׁלֹשָׁה יָמִים, וּשְׁלֹשָׁה לֵילוֹת. {ס}
12 and they gave him a piece of a cake of figs, and two clusters of raisins; and when he had
eaten, his spirit came back to him; for he had eaten no bread, nor drunk any water, three days
and three nights. {S}

8116 דִּבְלָיִם 1 בַּת־דִּבְלָיִם Noun proper - masculine singular
Diblaim = |two cakes|; 1) the father of Hosea's wife Gomer 1691 דִּבְלָ֫יִם
Hos. 1:3 ג וַיֵּלֶךְ, וַיִּקַּח, אֶת־גֹּמֶר, בַּת־דִּבְלָיִם; וַתַּהַר וַתֵּלֶד־לוֹ, בֵּן. 3 So he went and
took Gomer the daughter of Diblaim; and she conceived, and bore him a son.

8117 דְּבֵלִים 2 Noun - feminine plural 1) fig cake, lump of pressed
figs 1690 דְּבֵלִים 1 Sam. 25:18; 1 Chr. 12:41 יח וַתְּמַהֵר אבוגיל
(אֲבִיגַיִל) וַתִּקַּח מָאתַיִם לֶחֶם וּשְׁנַיִם נִבְלֵי־יַיִן, וְחָמֵשׁ צֹאן עשוות (עֲשׂוּיוֹת) וְחָמֵשׁ סְאִים קָלִי, וּמֵאָה
צִמֻּקִים, וּמָאתַיִם דְּבֵלִים; וַתָּשֶׂם, עַל־הַחֲמֹרִים. 18 Then Abigail made haste, and took two
hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of
parched corn, and a hundred clusters of raisins, and two hundred cakes of figs, and laid them
on asses.

8118 דְּבֶלֶת 2 Noun - feminine singular construct 1) fig cake, lump
of pressed figs 1690 דְּבֵלִים 2 Kings 20:7; Isa. 38:21 ז וַיֹּאמֶר יְשַׁעְיָהוּ,
קְחוּ דְּבֶלֶת תְּאֵנִים; וַיִּקְחוּ וַיָּשִׂימוּ עַל־הַשְּׁחִין, וַיֶּחִי. 7 And Isaiah said: 'Take a cake of figs.'
And they took and laid it on the boil, and he recovered.

8119 דִּבְלָתָה 1 Noun proper - feminine singular | third person feminine
singular Diblath = |place of the fig cake|; 1) a place near the wilderness 1689
דִּבְלָ֫תָה Ezek. 6:14 יד וְנָטִיתִי אֶת־יָדִי, עֲלֵיהֶם, וְנָתַתִּי אֶת־הָאָרֶץ שְׁמָמָה וּמְשַׁמָּה
מִמִּדְבַּר דִּבְלָתָה, בְּכֹל מוֹשְׁבוֹתֵיהֶם; וְיָדְעוּ, כִּי־אֲנִי יְהוָה. {פ} 14 And I will stretch out My
hand upon them, and make the land desolate and waste, more than the wilderness of Diblah,
throughout all their habitations; and they shall know that I am the LORD.' {P}

8120 דִּבְלָתָיִם 1 וְעַל־בֵּית־דִּבְלָתָיִם Noun proper - feminine singular
Beth-diblathaim = |house of the two fig-cakes|; 1) a place in Moab 1015 בֵּית
Jer. 48:22 כב וְעַל־דִּיבוֹן וְעַל־נְבוֹ, וְעַל־בֵּית דִּבְלָתָיִם. 22 and upon Dibon, and upon
Nebo, and upon Beth-diblathaim;

8121 דִּבְלָתָיְמָה 2 בְּעַלְמֹן־דִּבְלָתָיְמָה Preposition | Noun proper -
feminine singular Almon-diblathaim = |concealing the two cakes|; 1) a station of the
Israelites in the wilderness of Moab 5963 עַלְמֹן Num. 33:46f
מו וַיִּסְעוּ, מִדִּיבֹן גָּד; וַיַּחֲנוּ, בְּעַלְמֹן דִּבְלָתָיְמָה. 46 And they journeyed from Dibon-gad, and
pitched in Almon-diblathaim.

8122 דָּבַק 3 Verb - Qal Perfect - third person masculine singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch ; 1a) (Qal) ; 1a1) to cling, cleave to ; 1a2) to stay with ; 1b) (Pual) to be joined together ; 1c) (Hiphil) ; 1c1) to cause to cleave to ; 1c2) to pursue closely ; 1c3) to overtake ; 1d) (Hophal) to be made to cleave 1692 דָּבַק 1 Kings 11:2; Job 31:7; Lam. 4:4
ב מִן־הַגּוֹיִם, אֲשֶׁר אָמַר־יְהוָה אֶל־בְּנֵי יִשְׂרָאֵל לֹא־תָבֹאוּ בָהֶם וְהֵם לֹא־יָבֹאוּ בָכֶם, אָכֵן יַטּוּ אֶת־לְבַבְכֶם, אַחֲרֵי אֱלֹהֵיהֶם--בָּהֶם דָּבַק שְׁלֹמֹה, לְאַהֲבָה. 2 of the nations concerning which the LORD said unto the children of Israel: 'Ye shall not go among them, neither shall they come among you; for surely they will turn away your heart after their gods'; Solomon did cleave unto these in love.

8123 דָּבֵק 2 Adjective - masculine singular 1) clinging, adhering to
1695 דָּבֵק 2 Kings 3:3; Prov. 18:24 ג רַק בְּחַטֹּאות יָרָבְעָם בֶּן־נְבָט, אֲשֶׁר־הֶחֱטִיא אֶת־יִשְׂרָאֵל--דָּבֵק: לֹא־סָר, מִמֶּנָּה. {פ} 3 Nevertheless he cleaved unto the sins of Jeroboam the son of Nebat, wherewith he made Israel to sin; he departed not therefrom. {P}

8124 דָּבֵקָה 1 Verb - Qal Perfect - third person feminine singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch ; 1a) (Qal) ; 1a1) to cling, cleave to ; 1a2) to stay with ; 1b) (Pual) to be joined together ; 1c) (Hiphil) ; 1c1) to cause to cleave to ; 1c2) to pursue closely ; 1c3) to overtake ; 1d) (Hophal) to be made to cleave 1692 דָּבַק Job 29:10 י קוֹל־נְגִידִים נֶחְבָּאוּ; וּלְשׁוֹנָם, לְחִכָּם דָּבֵקָה. 10 The voice of the nobles was hushed, and their tongue cleaved to the roof of their mouth.

8125 דָּבְקָה 6 Verb - Qal Perfect - third person feminine singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch ; 1a) (Qal) ; 1a1) to cling, cleave to ; 1a2) to stay with ; 1b) (Pual) to be joined together ; 1c) (Hiphil) ; 1c1) to cause to cleave to ; 1c2) to pursue closely ; 1c3) to overtake ; 1d) (Hophal) to be made to cleave 1692 דָּבַק Ruth 1:14; Job 19:20; Psalms 44:26; 63:9; 102:6; 119:25 יד וַתִּשֶּׂנָה קוֹלָן, וַתִּבְכֶּינָה עוֹד; וַתִּשַּׁק עָרְפָּה לַחֲמוֹתָהּ, וְרוּת דָּבְקָה בָּהּ. . 14 And they lifted up their voice, and wept again; and Orpah kissed her mother-in-law; but Ruth cleaved unto her

8126 דְּבֵקָה 1 Adjective - feminine singular 1) clinging, adhering to
1695 דָּבֵק 2 Chr. 3:12 יב וּכְנַף הַכְּרוּב הָאֶחָד אַמּוֹת חָמֵשׁ, מַגִּיעַ לְקִיר הַבָּיִת; וְהַכָּנָף הָאַחֶרֶת, אַמּוֹת חָמֵשׁ--דְּבֵקָה, לִכְנַף הַכְּרוּב הָאַחֵר. 12 And the wing of the other cherub was five cubits, reaching to the wall of the house; and the other wing was five cubits also, joining to the wing of the other cherub.

8127 דָּבֵקוּ 1 Verb - Qal Perfect - third person common plural 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch ; 1a) (Qal) ; 1a1) to cling, cleave to ; 1a2) to stay with ; 1b) (Pual) to be joined together ; 1c) (Hiphil) ; 1c1) to cause to cleave to ; 1c2) to pursue closely ; 1c3) to overtake ; 1d) (Hophal) to be made to cleave 1692 דָּבַק Job 41:15 טו מַפְּלֵי בְשָׂרוֹ דָבֵקוּ; יָצוּק עָלָיו, בַּל-יִמּוֹט. 15 The flakes of his flesh are joined together; they are firm upon him; they cannot be moved.

8128 דָּבְקוּ 1 Verb - Qal Perfect - third person common plural 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch ; 1a) (Qal) ; 1a1) to cling, cleave to ; 1a2) to stay with ; 1b) (Pual) to be joined together ; 1c) (Hiphil) ; 1c1) to cause to cleave to ; 1c2) to pursue closely ; 1c3) to overtake ; 1d) (Hophal) to be made to cleave 1692 דָּבַק 2 Sam. 20:2 ב וַיַּעַל כָּל־אִישׁ יִשְׂרָאֵל, מֵאַחֲרֵי דָוִד, אַחֲרֵי, שֶׁבַע בֶּן־בִּכְרִי; וְאִישׁ יְהוּדָה דָּבְקוּ בְמַלְכָּם, מִן־הַיַּרְדֵּן וְעַד־יְרוּשָׁלִָם. 2 So all the men of Israel went up from following David, and followed Sheba the son of Bichri; but the men of Judah did cleave unto their king, from the Jordan even to Jerusalem.

8129 דָּבְקִין 1 Verb - Qal Participle - masculine plural 1) (P'al) to cling 1693 דְּבַק Dan. 2:43 מג דִּי (וְדִי) חֲזַיְתָ, פַּרְזְלָא מְעָרַב בַּחֲסַף טִינָא--מִתְעָרְבִין לֶהֱוֺן בִּזְרַע אֲנָשָׁא, וְלָא־לֶהֱוֺן דָּבְקִין דְּנָה עִם־דְּנָה; הֵא־כְדִי פַרְזְלָא, לָא מִתְעָרַב עִם־חַסְפָּא. 43 And whereas thou sawest the iron mixed with miry clay, they shall mingle themselves by the seed of men; but they shall not cleave one to another, even as iron doth not mingle with clay.

8130 דָּבַקְתִּי 1 Verb - Qal Perfect - first person common singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch ; 1a) (Qal) ; 1a1) to cling, cleave to ; 1a2) to stay with ; 1b) (Pual) to be joined together ; 1c) (Hiphil) ; 1c1) to cause to cleave to ; 1c2) to pursue closely ; 1c3) to overtake ; 1d) (Hophal) to be made to cleave 1692 דָּבַק Psalm 119:31 לא דָּבַקְתִּי בְעֵדְוֺתֶיךָ; יְהוָה, אַל-תְּבִישֵׁנִי. 31 I cleave unto Thy testimonies; O LORD, put me not to shame.

8131 דָבָר 31 Noun - common masculine singular absolute Lo-debar = |not a pasture|; 1) a town in Manasseh in Gilead east of the Jordan 3810 לֹא Gen. 19:8; 44:18; Deut. 1:25; 15:9; 17:8; 22:26; 32:47; Jos. 8:35; 1 Sam. 3:11; 21:3; 22:15; 2 Sam. 15:28; 1 Kings 13:17; 2 Kings 20:13, 15; 2 Chr. 30:5; Job 4:2; Psalm 119:42; Prov. 11:13; 27:11; Eccl. 5:1; Isa. 8:10; 30:21; 39:2, 4; 41:28; Jer. 29:23; 34:5; Dan. 9:23, 25; Amos 6:13 ח הִנֵּה־נָא לִי שְׁתֵּי בָנוֹת, אֲשֶׁר לֹא־יָדְעוּ אִישׁ--אוֹצִיאָה־נָּא אֶתְהֶן אֲלֵיכֶם, וַעֲשׂוּ לָהֶן כַּטּוֹב בְּעֵינֵיכֶם; רַק לָאֲנָשִׁים הָאֵל, אַל־תַּעֲשׂוּ דָבָר, כִּי־עַל־כֵּן בָּאוּ, בְּצֵל קֹרָתִי. 8 Behold now, I have two daughters that have not known man; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes; only unto these men do nothing; forasmuch as they are come under the shadow of my roof.'

8132 דָבָר 1 לְלֹא־דָבָר Preposition | Noun proper - feminine singular - no gender no number no state 3808 דָבָר Amos 6:13 יג הַשְּׂמֵחִים, לְלֹא דָבָר: הָאֹמְרִים--הֲלוֹא בְחָזְקֵנוּ, לָקַחְנוּ לָנוּ קַרְנָיִם. 13 Ye that rejoice in a thing of nought, that say: 'Have we not taken to us horns by our own strength?'

8133 דָּבֻר 1 Verb - Qal Passive Participle - masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight

1696 דָּבָר Prov. 25:11 יא תַּפּוּחֵי זָהָב, בְּמַשְׂכִּיּוֹת כָּסֶף-- דָּבָר, דָּבֻר עַל-אָפְנָיו.
11 A word fitly spoken is like apples of gold in settings of silver.
8134 דָּבָר 140 Noun - masculine singular 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 דָּבָר Gen. 18:14; 19:22; 37:14; Exod. 5:11; 9:4; 18:16; Lev. 4:13; 5:2; Num. 13:26; 20:19; 22:8; 23:5, 16; 31:23; Deut. 1:22; 2:7; 17:1; 18:20; 19:15; 23:10, 15, 20; 24:1, 5; Jos. 6:10; 11:15; 14:7; 21:45; 22:32; 23:14; Jdg. 18:7, 10; 19:19; 20:7; Ruth 3:18; 4:7; 1 Sam. 3:17; 14:12; 16:18; 17:29f; 20:2, 21; 22:15; 25:36; 2 Sam. 3:11, 13; 13:33; 14:12, 18; 15:11, 36; 17:19; 18:13; 24:13; 1 Kings 2:14, 30; 5:7; 8:56; 10:3; 12:6, 9, 16; 14:5, 13; 18:21; 20:9; 2 Kings 4:41; 5:13; 9:5; 18:36; 20:17; 22:9, 20; 1 Chr. 16:15; 21:12; 2 Chr. 8:15; 9:2; 10:6, 9; 23:19; 34:16, 28; Neh. 2:20; 5:8; 11:24; Est. 2:15; 6:3, 10; Job 2:13; 4:12; 19:28; 26:14; Psalm 45:2; 56:11; 64:4, 6; 105:8; 119:49; Prov. 14:15; 16:20; 18:13; 25:2, 11; Eccl. 1:10; 7:8; 8:1, 5; 10:20; 12:13; Isa. 9:7; 36:21; 39:6; 45:23; 50:4; 58:13; Jer. 26:2; 32:17, 27; 37:17; 38:5, 14; 40:3; 42:4; 44:20; Ezek. 3:17; 9:11; 12:25, 28; 13:6; 14:9; 33:7; Daniel 10:1; Amos 3:7 יד הֲיִפָּלֵא מֵיְהוָה, דָּבָר; לַמּוֹעֵד אָשׁוּב אֵלֶיךָ, כָּעֵת חַיָּה--וּלְשָׂרָה בֵן. 14 Is any thing too hard for the LORD. At the set time I will return unto thee, when the season cometh round, and Sarah shall have a son.'

8135 דָּבֶר 1 Noun - masculine singular 1) pestilence, plague ; 2) murrain, cattle disease, cattle-plague 1698 דֶּבֶר Habakkuk 3:5 ה לְפָנָיו, יֵלֶךְ דָּבֶר; וְיֵצֵא רֶשֶׁף, לְרַגְלָיו. 5 Before him goeth the pestilence, and fiery bolts go forth at His feet.

8136 דַּבֵּר 4 כִּי־דַבֵּר Verb - Piel Imperative - masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight
1696 דָּבַר Exod. 4:14; 6:11; 2 Sam. 17:6; Job 34:33 יד וַיִּחַר־אַף יְהוָה בְּמֹשֶׁה, וַיֹּאמֶר הֲלֹא אַהֲרֹן אָחִיךָ הַלֵּוִי--יָדַעְתִּי, כִּי־דַבֵּר יְדַבֵּר הוּא; וְגַם הִנֵּה־הוּא יֹצֵא לִקְרָאתֶךָ, וְרָאֲךָ וְשָׂמַח בְּלִבּוֹ. 14 And the anger of the LORD was kindled against Moses, and He said: 'Is there not Aaron thy brother the Levite? I know that he can speak well. And also, behold, he cometh forth to meet thee; and when he seeth thee, he will be glad in his heart.

8137 דַּבֶּר 6 דַּבֶּר־נָא Verb - Piel Imperative - masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight
1696 דָּבַר Exod. 11:2; 2 Sam. 13:13; 2 Kings 18:26; Isa. 36:11; 59:13; Jer. 9:4
ב דַּבֶּר־נָא, בְּאָזְנֵי הָעָם; וְיִשְׁאֲלוּ אִישׁ מֵאֵת רֵעֵהוּ, וְאִשָּׁה מֵאֵת רְעוּתָהּ, כְּלֵי־כֶסֶף, וּכְלֵי זָהָב.
2 Speak now in the ears of the people, and let them ask every man of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold.'

8138 דַּבֵּר 67 Verb - Piel Imperative - masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d)

(Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight
1696 דָּבַר Gen. 24:33, 50; Exod. 6:29; 14:2, 15; 16:12; 20:19; 25:2; 31:13; Lev. 1:2; 4:2; 6:18; 7:23, 29; 12:2; 16:2; 17:2; 18:2; 19:2; 21:17; 22:2, 18; 23:2, 10, 24, 34; 25:2; 27:2; Num. 5:6, 12; 6:2, 23; 8:2; 9:10; 15:2, 18, 38; 16:24; 17:17; 19:2; 22:19, 38; 33:51; 35:10; Deut. 3:26; Jos. 20:2; 1 Sam. 3:9f; 15:16; 2 Sam. 20:18; 1 Kings 2:14, 16; Job 11:5; 33:32; Isa. 7:10; 8:5; Jer. 1:6; 9:21; Ezek. 3:1; 12:23; 14:4; 20:3, 27; 29:3; 33:2; 37:19; Zech. 2:8 לג ויישם (וַיּוּשַׂם) לְפָנָיו, לֶאֱכֹל, וַיֹּאמֶר לֹא אֹכַל, עַד אִם־דִּבַּרְתִּי דְּבָרָי; וַיֹּאמֶר, דַּבֵּר. 33 And there was set food before him to eat; but he said: 'I will not eat, until I have told mine errand.' And he said: 'Speak on.'

8139 דִּבֶּר 12 כֹּה־דִבֶּר Verb - Piel Perfect - third person masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר Gen. 24:30; Deut. 13:6; 1 Sam. 20:26; 2 Sam. 13:22; 23:3; 1 Kings 2:30; 14:2; 22:28; 2 Kings 14:27; 2 Chr. 18:27; Jer. 16:10; 29:32 ל וַיְהִי כִּרְאֹת אֶת־הַנֶּזֶם, וְאֶת־הַצְּמִדִים עַל־יְדֵי אֲחֹתוֹ, וּכְשָׁמְעוֹ אֶת־דִּבְרֵי רִבְקָה אֲחֹתוֹ לֵאמֹר, כֹּה־דִבֶּר אֵלַי הָאִישׁ; וַיָּבֹא, אֶל־הָאִישׁ, וְהִנֵּה עֹמֵד עַל־הַגְּמַלִּים, עַל־הָעָיִן. 30 And it came to pass, when he saw the ring, and the bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying: 'Thus spoke the man unto me,' that he came unto the man; and, behold, he stood by the camels at the fountain.

8140 דִּבֶּר 3 Verb - Piel Perfect - third person masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight
1696 דָּבַר Num. 12:2; Jer. 9:7; Ezek. 22:28 ב וַיֹּאמְרוּ, הֲרַק אַךְ-בְּמֹשֶׁה דִּבֶּר יְהוָה--הֲלֹא, גַּם-בָּנוּ דִבֵּר; וַיִּשְׁמַע, יְהוָה. 2 And they said: 'Hath the LORD indeed spoken only with Moses? hath He not spoken also with us?' And the LORD heard it.--

8141 דִּבֶּר 200 Verb - Piel Perfect - third person masculine singular
1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight
1696 דָּבַר Gen. 12:4; 17:23; 18:19; 21:2; 23:16; 24:7, 51; 35:13ff; 42:30; 45:27; 49:28; Exod. 1:17; 4:30; 6:28; 7:13, 22; 8:11, 15; 9:12, 35; 16:23; 19:8; 24:3, 7; 32:14; 34:32; Lev. 10:3, 5, 11; Num. 3:1; 5:4; 10:29; 12:2; 15:22; 17:5, 12; 23:2, 17; 27:23; 32:31; Deut. 1:1, 3, 6, 11, 21; 2:1; 4:15, 45; 5:4, 22; 6:3, 19; 9:3, 10, 28; 10:4, 9; 11:25; 12:20; 13:3; 15:6; 18:2; 19:8; 26:18; 27:3; 29:12; 31:3; Jos. 4:8, 12; 11:23; 13:14, 33; 14:6, 10, 12; 21:45; 22:4; 23:5, 10, 14f; 24:27; Jdg. 1:20; 2:15; 6:27; Ruth 4:1; 1 Sam. 3:17; 14:19; 15:16; 16:4; 17:31; 18:24; 25:30; 28:17; 2 Sam. 7:17; 14:19; 17:6; 23:2; 1 Kings 2:4, 23, 27, 31, 38; 5:19, 26; 8:15, 20, 56; 12:12, 15; 13:3, 11, 18, 22, 26; 14:18; 15:29; 16:12, 34; 17:16; 21:4, 23; 22:13, 23; 2 Kings 1:3, 9, 17; 4:17; 5:13; 7:17; 8:1; 9:36; 10:10, 17; 14:25; 15:12; 17:23; 19:21; 24:2, 13; 1 Chr. 17:15; 21:19; 22:11; 2 Chr. 6:4, 10; 10:12, 15; 18:12, 22; 23:3; Neh. 6:12; Est. 7:9; Job 42:7, 9; Psalm

18:1; 50:1; 60:8; 62:12; 108:8; 144:8, 11; Isa. 16:13f; 20:2; 24:3; 37:22; Jer. 9:11; 10:1; 11:17;
23:17, 35, 37; 25:2; 26:13, 16, 19; 27:13; 30:4; 36:4, 7; 37:2; 38:25; 40:2; 42:19; 45:1; 46:13;
50:1; 51:12; Ezek. 2:2; Daniel 9:12; Hos. 1:2; Amos 3:1, 8; Jon. 3:10 ד וַיֵּלֶךְ אַבְרָם,
4 כַּאֲשֶׁר דִּבֶּר אֵלָיו יְהוָה, וַיֵּלֶךְ אִתּוֹ, לוֹט; וְאַבְרָם, בֶּן־חָמֵשׁ שָׁנִים וְשִׁבְעִים שָׁנָה, בְּצֵאתוֹ, מֵחָרָן.
So Abram went, as the LORD had spoken unto him; and Lot went with him; and Abram was seventy and five years old when he departed out of Haran.

8142 דִּבֶּר 26 Verb - Piel Perfect - third person masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight
1696 דָּבַר Gen. 21:1; 44:2; Exod. 12:25; Deut. 26:19; Jos. 14:10; 1 Kings 2:24;
8:20, 56; 14:11; 22:38; 2 Kings 2:22; 20:9; 2 Chr. 6:10; Isa. 1:2, 20; 21:17; 22:25; 25:8; 38:7;
40:5; 58:14; Jer. 13:15; 40:3; Joel 4:8; Obad. 1:18; Mic. 4:4 א וַיהוָה פָּקַד אֶת־שָׂרָה, כַּאֲשֶׁר
אָמָר; וַיַּעַשׂ יְהוָה לְשָׂרָה, כַּאֲשֶׁר דִּבֵּר. 1 And the LORD remembered Sarah as He had said, and the LORD did unto Sarah as He had spoken.

8143 דֶבֶר 1 Noun - masculine singular 1) pestilence, plague ; 2) murrain, cattle disease, cattle-plague 1698 דֶּ֫בֶר Lev. 26:25
כה וְהֵבֵאתִי עֲלֵיכֶם חֶרֶב, נֹקֶמֶת נְקַם-בְּרִית, וְנֶאֱסַפְתֶּם, אֶל-עָרֵיכֶם; וְשִׁלַּחְתִּי דֶבֶר בְּתוֹכְכֶם, וְנִתַּתֶּם
בְּיַד-אוֹיֵב. 25 And I will bring a sword upon you, that shall execute the vengeance of the covenant; and ye shall be gathered together within your cities; and I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

8144 דֶּבֶר 10 Noun Masculine singular 1) pestilence, plague ; 2) murrain, cattle disease, cattle-plague 1698 דֶּבֶר Exod. 9:3; 2 Sam. 24:13,
15; 1 Kings 8:37; 1 Chr. 21:14; 2 Chr. 6:28; 7:13; Ezek. 14:19; 28:23; Amos 4:10 ג הִנֵּה
יַד־יְהוָה הוֹיָה, בְּמִקְנְךָ אֲשֶׁר בַּשָּׂדֶה, בַּסּוּסִים בַּחֲמֹרִים בַּגְּמַלִּים, בַּבָּקָר וּבַצֹּאן־־דֶּבֶר, כָּבֵד מְאֹד.
3 behold, the hand of the LORD is upon thy cattle which are in the field, upon the horses, upon the asses, upon the camels, upon the herds, and upon the flocks; there shall be a very grievous murrain.

8145 דֹּבֵר 2 Verb - Qal Participle - masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696
דָּבַר Jer. 40:16; Dan. 10:11 טז וַיֹּאמֶר גְּדַלְיָהוּ בֶן־אֲחִיקָם אֶל־יוֹחָנָן בֶּן־קָרֵחַ, אַל־תעשׂ
(תַּעֲשֵׂה) אֶת־הַדָּבָר הַזֶּה: כִּי־שֶׁקֶר אַתָּה דֹבֵר, אֶל־יִשְׁמָעֵאל. {פ} 16 But Gedaliah the son of Ahikam said unto Johanan the son of Kareah: 'Thou shalt not do this thing; for thou speakest falsely of Ishmael.' {P}

8146 דֹּבֵר 12 Verb - Qal Participle - masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696
דָּבַר Exod. 6:29; Num. 32:27; Deut. 5:1; Job 2:13; Psalms 101:7; Isa. 9:16; 45:19; Jer.

28:7; 32:42; 38:20; Jon. 3:2; Mic. 7:3 כט וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵּאמֹר, אֲנִי יְהוָה; דַּבֵּר, אֶל־
פַּרְעֹה מֶלֶךְ מִצְרַיִם, אֵת כָּל־אֲשֶׁר אֲנִי, דֹּבֵר אֵלֶיךָ. 29 that the LORD spoke unto Moses,
saying: 'I am the LORD; speak thou unto Pharaoh king of Egypt all that I speak unto thee.'

8147 דְבָר 3 בְּלוֹדְבָר Preposition | Noun proper - feminine
singular Lo-debar = |not a pasture|; 1) a town in Manasseh in Gilead east of the
Jordan 3810 לֹא 2 Sam. 9:4f; 17:27 ד וַיֹּאמֶר־לוֹ הַמֶּלֶךְ, אֵיפֹה הוּא;
וַיֹּאמֶר צִיבָא, אֶל־הַמֶּלֶךְ, הִנֵּה־הוּא בֵּית מָכִיר בֶּן־עַמִּיאֵל, בְּלוֹ דְבָר. 4 And the king said unto
him: 'Where is he?' And Ziba said unto the king: 'Behold, he is in the house of Machir the son
of Ammiel, in Lo-debar.'

8148 דְבַר־ 117 דְבַר־יְהוָה Noun - masculine singular construct
1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d)
business, occupation, acts, matter, case, something, manner (by extension) 1697
דָבָר Gen. 15:1, 4; Num. 15:31; 1 Sam. 4:1; 21:9; 1 Kings 9:15; 16:1; 17:2, 8; 18:31; 19:9;
2 Kings 15:12; 2 Chr. 12:7; 18:18; Est. 1:17, 19; Psalm 119:43; Isa. 1:10; 28:14; Jer. 1:2, 4, 11,
13; 2:1, 4, 31; 6:10; 7:2; 13:3, 8; 14:1; 16:1; 17:15, 20; 18:5; 19:3; 20:8; 24:4; 25:3; 28:12;
29:20; 31:10; 32:8; 33:1; 34:12; 36:27; 39:15; 42:7, 15; 43:8; 44:26; 46:1; 47:1; 49:34; Ezek.
1:3; 3:16; 6:1; 7:1; 11:14; 12:1, 8, 17, 21, 26; 13:1; 14:2, 12; 15:1; 16:1; 17:1, 11; 18:1; 20:2;
21:1, 6, 13, 23; 22:1, 17, 23; 23:1; 24:1, 15; 25:1; 26:1; 27:1; 28:1, 11, 20; 29:1, 17; 30:1, 20;
31:1; 32:1, 17; 33:1, 23; 34:1; 35:1; 36:16; 37:15; 38:1; Daniel 9:2; Hos. 4:1; Jon. 3:1; Hag. 1:1;
2:20; Zech. 1:1, 7; 4:8; 6:9; 7:1; 9:1; 11:11; 12:1; Mal. 1:1 א אַחַר הַדְּבָרִים הָאֵלֶּה, הָיָה
דְבַר־יְהוָה אֶל־אַבְרָם, בַּמַּחֲזֶה, לֵאמֹר: אַל־תִּירָא אַבְרָם, אָנֹכִי מָגֵן לָךְ--שְׂכָרְךָ, הַרְבֵּה מְאֹד. 1
After these things the word of the LORD came unto Abram in a vision, saying: 'Fear not, Abram,
I am thy shield, thy reward shall be exceeding great.'

8149 דְבִר 1 Noun proper - feminine singular Debir = |sanctuary| ;
n pr m ; 1) the king of Eglon,one of the five kings hanged by Joshua ; n pr loc ; 2) a town in
the mountains of Judah west of Hebron and given to the priests and a city of refuge ; 3) a
place on the northern boundary of Judah ; 4) a town in the territory of Gad 1688
דְּבִיר Jos. 15:49 מט וְדַנָּה וְקִרְיַת־סַנָּה, הִיא דְבִר. {ס} 49 and Dannah, and
Kiriath-sannah--the same is Debir; {S}

8150 דְּבַר 156 עַל־דְּבַר Prep object (Aramaic)
corresponding to 5922) עַל). I. sg. speech, discourse, saying, word, as the sum of what is
spoken: 1. of men, b. word of command. c. message, report, tidings. d. advice, counsel. e.
request. f. promise. g. charge, complaint. h. decision, sentence. i. theme, story. 2. word of God,
as divine communication in the form of commandments, prophecy, and words of help to his
people, 1696 דָּבַר Gen. 12:17; 20:11, 18; 43:18; Exod. 5:13, 19; 8:8; 9:20f;
16:4; 22:8; Lev. 23:37; Num. 17:14; 18:7; 25:18; 31:16; Deut. 5:5; 15:2; 17:9; 19:4; 22:24; 23:5;
Jdg. 3:19f; 19:24; 1 Sam. 3:7; 9:27; 10:16; 15:10, 13, 23, 26; 2 Sam. 7:4; 12:9; 13:22; 14:15, 17,
22; 18:5; 19:44; 24:4; 1 Kings 2:27; 6:11; 8:59; 10:25; 12:22, 24; 13:4, 20; 16:7; 21:17, 28; 22:5,
19; 2 Kings 3:12; 7:1; 9:36; 18:20, 28; 20:16, 19; 25:30; 1 Chr. 10:13; 17:3; 21:6; 22:8; 26:32;
27:1; 2 Chr. 9:24; 11:2; 18:4; 19:11; 34:21; 36:21f; Ezr. 1:1; 3:4; Neh. 11:23; 12:47; Est. 1:13,
18; 2:8; 4:3; 5:5; 8:17; 9:1; Psalm 33:4; 41:9; 45:5; 59:13; 79:9; 101:3; 105:42; Prov. 13:5;

29:12; Eccl. 8:4; Isa. 28:13; 36:5; 38:4; 39:5, 8; 44:26; 66:5; Jer. 9:19; 21:11; 22:2, 29; 27:18;
28:9; 29:30; 32:6, 26; 33:19, 23; 34:4; 35:12; 37:6; 44:4, 24, 28; 52:34; Ezek. 6:3; 13:2; 16:35;
21:3; 24:20; 25:3; 34:7, 9; 36:1, 4; 37:4; Daniel 1:5, 20; Hos. 1:1; Joel 1:1; Amos 7:16; 8:12;
Jon. 1:1; Mic. 1:1; Zeph. 1:1; 2:5; Hag. 1:3; 2:1, 10; Zech. 4:6; 7:4, 8; 8:1, 18 ז וַיְנַגַּע יְהוָה
אֶת־פַּרְעֹה נְגָעִים גְּדֹלִים, וְאֶת־בֵּיתוֹ, עַל־דְּבַר שָׂרַי, אֵשֶׁת אַבְרָם. 17 And the LORD plagued
Pharaoh and his house with great plagues because of Sarai Abram's wife.

8151 דְּבִר 5 מִן־דְּבִ Noun proper - feminine singular Debir =
|sanctuary| ; n pr m ; 1) the king of Eglon,one of the five kings hanged by Joshua ; n pr loc ;
2) a town in the mountains of Judah west of Hebron and given to the priests and a city of
refuge ; 3) a place on the northern boundary of Judah ; 4) a town in the territory of Gad
1688 דְּבִיר Jos. 11:21; 12:13; 15:15; 21:15 כא וַיָּבֹא יְהוֹשֻׁעַ בָּעֵת הַהִיא,
וַיַּכְרֵת אֶת־הָעֲנָקִים מִן־הָהָר מִן־חֶבְרוֹן מִן־דְּבִר מִן־עֲנָב, וּמִכֹּל הַר יְהוּדָה, וּמִכֹּל הַר יִשְׂרָאֵל: עִם־
עָרֵיהֶם, הֶחֱרִימָם יְהוֹשֻׁעַ. 21 And Joshua came at that time, and cut off the Anakim from
the hill-country, from Hebron, from Debir, from Anab, and from all the hill-country of Judah,
and from all the hill-country of Israel; Joshua utterly de

8152 דִּבְּרָה 3 Verb - Piel Perfect - third person feminine singular 1)
to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b)
(Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d)
(Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight
1696 דָּבַר Gen. 39:19; 2 Kings 5:4; Job 33:2 יט וַיְהִי כִשְׁמֹעַ אֲדֹנָיו אֶת־דִּבְרֵי
אִשְׁתּוֹ, אֲשֶׁר דִּבְּרָה אֵלָיו לֵאמֹר, כַּדְּבָרִים הָאֵלֶּה, עָשָׂה לִי עַבְדֶּךָ; וַיִּחַר, אַפּוֹ. 19 And it came
to pass, when his master heard the words of his wife, which she spoke unto him, saying: 'After
this manner did thy servant to me'; that his wrath was kindled.

8153 דְּבִרָה 2 Noun proper - feminine singular | third person feminine
singular Debir = |sanctuary| ; n pr m ; 1) the king of Eglon,one of the five kings
hanged by Joshua ; n pr loc ; 2) a town in the mountains of Judah west of Hebron and given
to the priests and a city of refuge ; 3) a place on the northern boundary of Judah ; 4) a town
in the territory of Gad 1688 דְּבִיר Gen. 39:19; 2 Kings 5:4; Job 33:2
יט וַיְהִי כִשְׁמֹעַ אֲדֹנָיו אֶת־דִּבְרֵי אִשְׁתּוֹ, אֲשֶׁר דִּבְּרָה אֵלָיו לֵאמֹר, כַּדְּבָרִים הָאֵלֶּה, עָשָׂה לִי עַבְדֶּךָ; וַיִּחַר,
אַפּוֹ. 19 And it came to pass, when his master heard the words of his wife, which she
spoke unto him, saying: 'After this manner did thy servant to me'; that his wrath was kindled.

8154 דְּבֹרָה 3 Noun proper - feminine singular Deborah = |bee|; 1)
the nurse of Rebekah who accompanied her from the house of Bethuel ; 2) a prophetess who
judged Israel 1683 דְּבוֹרָה Gen. 35:8; Jdg. 4:14; 5:15 ח וַתָּמָת דְּבֹרָה
מֵינֶקֶת רִבְקָה, וַתִּקָּבֵר מִתַּחַת לְבֵית־אֵל תַּחַת הָאַלּוֹן; וַיִּקְרָא שְׁמוֹ, אַלּוֹן בָּכוּת. {פ} 8 And
Deborah Rebekah's nurse died, and she was buried below Beth-el under the oak; and the name
of it was called Allon-bacuth. {P}

8155 דַּבְּרוּ 13 דַּבְּרוּ־נָא Verb - Piel Imperative - masculine plural
1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ;
1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d)
(Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight

1696 דָּבַר Gen. 50:4; Exod. 12:3; Lev. 11:2; 15:2; Jdg. 9:2; 20:3; 1 Sam. 18:22; 2 Sam. 19:12; 1 Kings 20:11; Isa. 8:10; 30:10; 40:2; Zech. 8:16 ד וַיַּעַבְרוּ, יְמֵי בְכִיתוֹ, וַיְדַבֵּר
4 יוֹסֵף, אֶל־בֵּית פַּרְעֹה לֵאמֹר: אִם־נָא מָצָאתִי חֵן, בְּעֵינֵיכֶם־־דַּבְּרוּ־נָא, בְּאָזְנֵי פַרְעֹה לֵאמֹר.
And when the days of weeping for him were past, Joseph spoke unto the house of Pharaoh, saying: 'If now I have found favour in your eyes, speak, I pray you, in the ears of Pharaoh, saying:

8156 דִּבֵּרוּ 2 Verb - Piel Perfect - third person common plural 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight
1696 דָּבַר Deut. 5:28; 18:17 כח וּשְׁמַרְתֶּם לַעֲשׂוֹת, כַּאֲשֶׁר צִוָּה יְהוָה אֱלֹהֵיכֶם אֶתְכֶם: לֹא תָסֻרוּ, יָמִין וּשְׂמֹאל. 28 Ye shall observe to do therefore as the LORD your God hath commanded you; ye shall not turn aside to the right hand or to the left.

8157 דִּבְּרוּ 19 Verb - Piel Perfect - third person common plural 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight
1696 דָּבַר Gen. 45:15; Deut. 5:28; Jos. 9:21; 22:30; 1 Kings 12:9f; 2 Chr. 10:9f; 32:16; Psalms 17:10; 38:13; 109:2; Isa. 59:3; Jer. 33:24; Dan. 9:6; Hos. 7:13; 10:4; Mic. 6:12; Zech. 10:2 טו וַיְנַשֵּׁק לְכָל־אֶחָיו, וַיֵּבְךְּ עֲלֵהֶם; וְאַחֲרֵי כֵן, דִּבְּרוּ אֶחָיו אִתּוֹ. 15 And he kissed all his brethren, and wept upon them; and after that his brethren talked with him.

8158 דְּבָרָוו 1 אֶת־דְּבָרוֹqere; Noun - common masculine plural construct | suffix third person masculine singular Ed:Questionable validity kethib 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697
דָּבָר Psalm 105:28 כח שָׁלַח חֹשֶׁךְ, וַיַּחְשִׁךְ; וְלֹא-מָרוּ, אֶת-דבריו (דְּבָרוֹ). 28
He sent darkness, and it was dark; and they rebelled not against His word.

8159 דַּבְּרוֹ 1 Verb - Piel Infinitive construct | third person masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר Gen. 37:4 ד וַיִּרְאוּ אֶחָיו, כִּי־אֹתוֹ אָהַב אֲבִיהֶם מִכָּל־אֶחָיו־־וַיִּשְׂנְאוּ, אֹתוֹ; וְלֹא יָכְלוּ, דַּבְּרוֹ לְשָׁלֹם. 4 And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him.

8160 דִּבְּרוֹ 2 לֹא־דִבְּרוֹ Verb - Piel Perfect - third person masculine singular | third person masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר Deut. 18:21f

כא וְכִי תֹאמַר, בִּלְבָבֶךָ: אֵיכָה נֵדַע אֶת־הַדָּבָר, אֲשֶׁר לֹא־דִבְּרוֹ יְהוָה. 21 And if thou say in thy heart: 'How shall we know the word which the LORD hath not spoken?'

8161 דִּבְּרוֹ 1 Verb - Piel Perfect - third person masculine singular | third person masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר Deut. 18:22 כב אֲשֶׁר יְדַבֵּר הַנָּבִיא בְּשֵׁם יְהוָה, וְלֹא־יִהְיֶה הַדָּבָר וְלֹא יָבֹא--הוּא הַדָּבָר, אֲשֶׁר לֹא־דִבְּרוֹ יְהוָה: בְּזָדוֹן דִּבְּרוֹ הַנָּבִיא, לֹא תָגוּר מִמֶּנּוּ. {ס} 22 When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that is the thing which the LORD hath not spoken; the prophet hath spoken it presumptuously, thou shalt not be afraid of him. {S}

8162 דְּבָרוֹ 4 Noun - masculine singular construct | third person masculine singular 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 דָּבָר Psalm 103:20; 105:19; 148:8; Joel 2:11 כ בָּרְכוּ יְהוָה, מַלְאָכָיו: גִּבֹּרֵי כֹחַ, עֹשֵׂי דְבָרוֹ; לִשְׁמֹעַ, בְּקוֹל דְּבָרוֹ. 20 Bless the LORD, ye angels of His, {N} ye mighty in strength, that fulfil His word, hearkening unto the voice of His word.

8163 דְּבָרוֹ 21 Noun - masculine singular construct | third person masculine singular 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 דָּבָר Num. 30:3; 1 Sam. 1:23; 2 Sam. 17:6; 1 Kings 2:4; 8:20, 56; 12:15; 2 Chr. 6:10; 10:15; Psalm 56:5; 103:20; 105:28; 107:20; 147:15, 18f; Isa. 66:5; Jer. 23:18, 36; Dan. 9:12 ג אִישׁ כִּי־יִדֹּר נֶדֶר לַיהוָה, אוֹ־הִשָּׁבַע שְׁבֻעָה לֶאְסֹר אִסָּר עַל־נַפְשׁוֹ--לֹא יַחֵל, דְּבָרוֹ: כְּכָל־הַיֹּצֵא מִפִּיו, יַעֲשֶׂה. 3 When a man voweth a vow unto the LORD, or sweareth an oath to bind his soul with a bond, he shall not break his word; he shall do according to all that proceedeth out of his mouth.

8164 דֹּבְרוֹת 1 Noun - feminine plural 1) floats, rafts 1702 דֹּבְרוֹת 1 Kings 5:23 כג עֲבָדַי יֹרִדוּ מִן־הַלְּבָנוֹן יָמָּה, וַאֲנִי אֲשִׂימֵם דֹּבְרוֹת בַּיָּם עַד־הַמָּקוֹם אֲשֶׁר־תִּשְׁלַח אֵלַי וְנִפַּצְתִּים שָׁם--וְאַתָּה תִשָּׂא; וְאַתָּה תַּעֲשֶׂה אֶת־חֶפְצִי, לָתֵת לֶחֶם בֵּיתִי. 23 My servants shall bring them down from Lebanon unto the sea; and I will make them into rafts to go by sea unto the place that thou shalt appoint me, and will cause them to be broken up there, and thou shalt receive them; and thou shalt accomplish my desire, in giving food for my household.'

8165 דַּבְּרִי 1 Verb - Piel Infinitive construct | first person common singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר Jer. 31:20 כ הַצִּיבִי לָךְ צִיֻּנִים, שִׂמִי לָךְ תַּמְרוּרִים--שִׁתִי לִבֵּךְ, לַמְסִלָּה דֶּרֶךְ הלכתי (הָלָכְתְּ); שׁוּבִי בְּתוּלַת יִשְׂרָאֵל, שֻׁבִי אֶל־עָרַיִךְ אֵלֶּה. 20 Set thee up waymarks, make thee guide-posts; set thy heart toward the high-way, even the way by which thou wentest; return, O virgin of Israel, return to these thy cities.

8166 דַּבֵּרִי 1 Verb - Piel Imperative - feminine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר 2 Sam. 14:12 יב וַתֹּאמֶר, הָאִשָּׁה, תְּדַבֶּר־נָא שִׁפְחָתְךָ אֶל־אֲדֹנִי הַמֶּלֶךְ, דָּבָר; וַיֹּאמֶר, דַּבֵּרִי. {ס} 12 Then the woman said: 'Let thy handmaid, I pray thee, speak a word unto my lord the king.' And he said: 'Say on.' {S}

8167 דַּבְּרִי 2 דַּבְּרִי־שִׁיר Verb - Piel Infinitive construct | first person common singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר Jdg. 5:12; Job 21:3 יב עוּרִי עוּרִי דְּבוֹרָה, {ס} עוּרִי {ר} עוּרִי דַּבְּרִי־שִׁיר; {ס} קוּם בָּרָק וּשְׁבֵה שֶׁבְיְךָ, בֶּן־ {ר} אֲבִינֹעַם. {ס} 12 Awake, awake, Deborah; awake, awake, utter a song; arise, Barak, and lead thy captivity captive, thou son of Abinoam.

8168 דִּבְרֵי 2 Noun - masculine plural construct 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 דָּבָר Deut. 28:69; Jer. 5:28 סט אֵלֶּה דִבְרֵי הַבְּרִית אֲשֶׁר־צִוָּה יְהוָה אֶת־מֹשֶׁה, לִכְרֹת אֶת־בְּנֵי יִשְׂרָאֵל־־בְּאֶרֶץ מוֹאָב: מִלְּבַד הַבְּרִית, אֲשֶׁר־כָּרַת אִתָּם בְּחֹרֵב. {פ} 69 These are the words of the covenant which the LORD commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which He made with them in Horeb. {P}

8169 דִּבְרִי 1 בַּת־דִּבְרִי Noun proper - feminine singular Dibri = |my word|; 1) a Danite, father ofShelomith in the time of the exodus 1704 דִּבְרִי Lev. 24:11 יא וַיִּקֹּב בֶּן-הָאִשָּׁה הַיִּשְׂרְאֵלִית אֶת-הַשֵּׁם, וַיְקַלֵּל, וַיָּבִיאוּ אֹתוֹ, אֶל-מֹשֶׁה; וְשֵׁם אִמּוֹ שְׁלֹמִית בַּת-דִּבְרִי, לְמַטֵּה-דָן. 11 And the son of the Israelitish woman blasphemed the Name, and cursed; and they brought him unto Moses. And his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan.

8170 דִּבְרֵי 240 אֶת־דִּבְרֵי Noun - masculine plural construct 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 דָּבָר Gen. 24:30; 27:34, 42; 31:1; 39:19; 44:24; 45:27; Exod. 4:28; 19:8f; 23:8; 24:3f; 34:28; Num. 11:24; 22:7; Deut. 2:26; 5:28; 13:4; 16:19; 17:8, 19; 27:3, 8, 26; 28:58, 69; 29:8, 18, 28; 31:12, 24, 30; 32:44, 46; Jos. 3:9; 8:34; Jdg. 9:30; 11:28; 1 Sam. 8:10, 21; 10:2; 11:5; 15:1; 17:11; 24:10; 25:24; 26:19; 2 Sam. 3:8; 11:18f; 20:17; 22:1; 23:1; 1 Kings 5:21; 11:41; 14:19, 29; 15:7, 23, 31; 16:5, 14, 20, 27; 22:13, 39, 46; 2 Kings 1:18; 6:30; 8:23; 10:34; 12:20; 13:8, 12; 14:15, 18, 28; 15:6, 11, 15, 21, 26, 31, 36; 16:19; 18:37; 19:4, 16; 20:20; 21:17, 25; 22:11, 13, 16; 23:2f, 24, 28; 24:5; 1 Chr. 27:24; 29:29; 2 Chr. 9:29; 11:4; 13:22; 16:11; 18:12; 20:34; 25:26; 26:22; 27:7; 32:8, 32; 33:18f; 34:19, 21, 30f; 35:22, 26; 36:8; Ezr. 7:11; Neh. 1:1; 2:18; 8:9, 13; 12:23; Est. 2:23; 3:4; 4:9, 12; 6:1; 9:26, 30ff; 10:2; Job 31:40; Psalm 7:1; 18:1; 22:2; 35:20; 36:4; 52:6; 65:4; 105:27; 137:3; Prov. 1:6; 12:6; 18:4, 8; 22:12, 17; 26:22; 30:1;

31:1; Eccl. 1:1; 9:17; 10:12f; 12:10f; Isa. 29:18; 36:13, 22; 37:4, 17; 59:13; Jer. 1:1; 5:28; 7:4, 8, 22; 11:2f, 6, 8; 14:1; 23:9, 16, 36; 26:5, 20; 27:14, 16; 29:1; 34:18; 35:14; 36:4, 6, 8, 10f, 32; 37:2; 43:1; 51:64; Ezek. 11:25; Amos 1:1; 8:11; Hag. 1:12 ל וַיְהִי כִּרְאֹת אֶת־הַנֶּזֶם, וְאֶת־
הַצְּמִדִים עַל־יְדֵי אֲחֹתוֹ, וּכְשָׁמְעוֹ אֶת־דִּבְרֵי רִבְקָה אֲחֹתוֹ לֵאמֹר, כֹּה־דִבֶּר אֵלַי הָאִישׁ; וַיָּבֹא, אֶל־הָאִישׁ,
וְהִנֵּה עֹמֵד עַל־הַגְּמַלִּים, עַל־הָעָיִן. 30 And it came to pass, when he saw the ring, and the bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying: 'Thus spoke the man unto me,' that he came unto the man; and, behold, he stood by the camels at the fountain.

8171 דֹּבְרֵי 3 Verb - Qal Participle - masculine plural construct 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight

1696 דָּבַר Psalm 5:7; 28:3; 58:4 ז תְּאַבֵּד, דֹּבְרֵי כָזָב: אִישׁ-דָּמִים וּמִרְמָה,
יְתָעֵב יְהוָה. 7 Thou destroyest them that speak falsehood; the LORD abhorreth the man of blood and of deceit.

8172 דְבָרָי 1 Noun - masculine plural construct | first person common singular 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by extension)

1697 דָּבָר Num. 12:6 ו וַיֹּאמֶר, שִׁמְעוּ-נָא דְבָרָי; אִם-יִהְיֶה, נְבִיאֲכֶם--יְהוָה
בַּמַּרְאָה אֵלָיו אֶתְוַדָּע, בַּחֲלוֹם אֲדַבֶּר-בּוֹ. 6 And He said: 'Hear now My words: if there be a prophet among you, I the LORD do make Myself known unto him in a vision, I do speak with him in a dream.

8173 דְבָרַי 9 Noun - masculine plural construct | first person common singular 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by extension)

1697 דָּבָר Deut. 18:18; 1 Kings 8:59; Job 9:14; Prov. 1:23; Jer. 1:9; 23:22, 30; 44:29; Mic. 2:7 יח נָבִיא אָקִים לָהֶם מִקֶּרֶב אֲחֵיהֶם, כָּמוֹךָ; וְנָתַתִּי דְבָרַי, בְּפִיו, וְדִבֶּר אֲלֵיהֶם,
אֵת כָּל־אֲשֶׁר אֲצַוֶּנּוּ. 18 I will raise them up a prophet from among their brethren, like unto thee; and I will put My words in his mouth, and he shall speak unto them all that I shall command him.

8174 דְבָרִי 7 Noun - masculine singular construct | first person common singular 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by extension)

1697 דָּבָר Num. 11:23; 2 Sam. 19:44; 1 Kings 17:1; Job 29:22; Isa. 55:11; Jer. 23:29; Jon. 4:2 כג וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, הֲיַד יְהוָה תִּקְצָר; עַתָּה תִרְאֶה הֲיִקְרְךָ דְבָרִי, אִם-
לֹא. 23 And the LORD said unto Moses: 'Is the LORD'S hand waxed short? now shalt thou see whether My word shall come to pass unto thee or not.'

8175 דְּבָרָי 6 Noun - masculine plural construct | first person common singular 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by extension)

1697 דָּבָר Gen. 24:33; Deut. 4:10; Jer. 18:2; 19:15; 25:8; Ezek. 12:28 לג

וייּשם (וַיּוּשַׂם) לְפָנָיו, לֶאֱכֹל, וַיֹּאמֶר לֹא אֹכַל, עַד אִם־דִּבַּרְתִּי דְּבָרָי; וַיֹּאמֶר, דַּבֵּר. 33 And there was set food before him to eat; but he said: 'I will not eat, until I have told mine errand.' And he said: 'Speak on.'

8176 דְּבָרַי 20 אֶת־דְּבָרַי Noun - masculine plural construct | first person common singular 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 דָּבָר Deut. 11:18; 18:19; 1 Sam. 15:11; Job 6:3; 33:1; Psalm 50:17; 56:6; Prov. 4:4; Isa. 51:16; Jer. 5:14; 6:19; 11:10; 13:10; 25:13; 29:19; 35:13; 39:16; Ezek. 2:7; 3:10; Zech. 1:6 יח וְשַׂמְתֶּם אֶת־דְּבָרַי אֵלֶּה, עַל־לְבַבְכֶם וְעַל־נַפְשְׁכֶם; וּקְשַׁרְתֶּם אֹתָם לְאוֹת עַל־יֶדְכֶם, וְהָיוּ לְטוֹטָפֹת בֵּין עֵינֵיכֶם. 18 Therefore shall ye lay up these My words in your heart and in your soul; and ye shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes.

8177 דְּבָרִי 7 אֶת־דְּבָרִי Noun - masculine singular construct | first person common singular 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 דָּבָר 1 Kings 6:12; Isa. 66:2; Jer. 1:12; 23:18, 28; 29:10 יב הַבַּיִת הַזֶּה אֲשֶׁר־אַתָּה בֹנֶה, אִם־תֵּלֵךְ בְּחֻקֹּתַי וְאֶת־מִשְׁפָּטַי תַּעֲשֶׂה, וְשָׁמַרְתָּ אֶת־כָּל־מִצְוֺתַי, לָלֶכֶת בָּהֶם־־וַהֲקִמֹתִי אֶת־דְּבָרִי אִתָּךְ, אֲשֶׁר דִּבַּרְתִּי אֶל־דָּוִד אָבִיךָ. 12 'As for this house which thou art building, if thou wilt walk in My statutes, and execute Mine ordinances, and keep all My commandments to walk in them; then will I establish My word with thee, which I spoke unto David thy father;

8178 דְּבָרֶיהָ 2 אֶת־כָּל־דְּבָרֶיהָ Noun - masculine plural construct | third person feminine singular 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 דָּבָר 1 Kings 10:3; 2 Chr. 9:2 ג וַיַּגֶּד־לָהּ שְׁלֹמֹה, אֶת־כָּל־דְּבָרֶיהָ: לֹא־הָיָה דָּבָר נֶעְלָם מִן־הַמֶּלֶךְ, אֲשֶׁר לֹא הִגִּיד לָהּ. 3 And Solomon told her all her questions; there was not any thing hid from the king which he told her not.

8179 דִּבְרֵיהֶם 1 Noun - masculine plural construct | third person masculine plural 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 דָּבָר Genesis 34:18 יח וַיִּיטְבוּ דִבְרֵיהֶם, בְּעֵינֵי חֲמוֹר, וּבְעֵינֵי, שְׁכֶם בֶּן־חֲמוֹר. 18 And their words pleased Hamor, and Shechem Hamor's son.

8180 דִּבְרֵיהֶם 2 אֶת־דִּבְרֵיהֶם Noun - masculine plural construct | third person masculine plural 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 דָּבָר Gen. 24:52; Ezek. 3:6 נב וַיְהִי, כַּאֲשֶׁר שָׁמַע עֶבֶד אַבְרָהָם אֶת־דִּבְרֵיהֶם; וַיִּשְׁתַּחוּ אַרְצָה, לַיהוָה. 52 And it came to pass, that, when Abraham's servant heard their words, he bowed himself down to the earth unto the LORD.

8181 דְּבָרָיו 2 Noun - masculine plural construct | third person masculine singular 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c)

word, words ; 1d) business, occupation, acts, matter, case, something, manner (by extension)
1697 דָּבָר 1 Kings 1:7; Psalms 55:22 ז וַיִּהְיוּ דְבָרָיו־־עִם יוֹאָב בֶּן־צְרוּיָה, וְעִם
אֶבְיָתָר הַכֹּהֵן; וַיַּעְזְרוּ, אַחֲרֵי אֲדֹנִיָּה. 7 And he conferred with Joab the son of Zeruiah, and
with Abiathar the priest; and they following Adonijah helped him.

8182 דְּבָרָיו 20 עַל־דְּבָרָיו Noun - masculine plural construct | third
person masculine singular 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying,
utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner
(by extension) 1697 דָּבָר Gen. 37:8; Jos. 20:4; Jdg. 11:11; 1 Sam. 3:19; 1
Kings 1:7; 6:38; 2 Chr. 28:26; 34:27; 36:16; Job 33:13; Psalm 55:22; 112:5; 147:19; Prov. 30:6;
Isa. 31:2; Jer. 18:18; 26:21; Dan. 9:12; 10:6, 9; Amos 7:10 ח וַיֹּאמְרוּ לוֹ, אֶחָיו, הֲמָלֹךְ
תִּמְלֹךְ עָלֵינוּ, אִם־מָשׁוֹל תִּמְשֹׁל בָּנוּ; וַיּוֹסִפוּ עוֹד שְׂנֹא אֹתוֹ, עַל־חֲלֹמֹתָיו וְעַל־דְּבָרָיו. 8 And his
brethren said to him: 'Shalt thou indeed reign over us? or shalt thou indeed have dominion
over us?' And they hated him yet the more for his dreams, and for his words.

8183 דִּבְרֵיכֶם 1 Noun - masculine plural construct | second person
masculine plural 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ;
1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by
extension) 1697 דָּבָר Gen. 42:20 כ וְאֶת־אֲחִיכֶם הַקָּטֹן תָּבִיאוּ אֵלַי,
וְיֵאָמְנוּ דִבְרֵיכֶם וְלֹא תָמוּתוּ; וַיַּעֲשׂוּ־כֵן. 20 and bring your youngest brother unto me; so
shall your words be verified, and ye shall not die.' And they did so.

8184 דִּבְרֵיכֶם 7 Noun - masculine plural construct | second person
masculine plural 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ;
1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by
extension) 1697 דָּבָר Gen. 42:16; Deut. 1:34; 4:21; 5:28; 1 Sam. 2:23;
Ezek. 35:13; Malachi 3:13 טז שִׁלְחוּ מִכֶּם אֶחָד, וְיִקַּח אֶת־אֲחִיכֶם, וְאַתֶּם הֵאָסְרוּ, וְיִבָּחֲנוּ
דִּבְרֵיכֶם הַאֱמֶת אִתְּכֶם; וְאִם־לֹא־־חֵי פַרְעֹה, כִּי מְרַגְּלִים אַתֶּם. 16 Send one of you, and let
him fetch your brother, and ye shall be bound, that your words may be proved, whether there
be truth in you; or else, as Pharaoh liveth, surely ye are spies.'

8185 דְּבָרָיִךְ 1 אֶת־דְּבָרָיִךְ Noun - masculine plural construct |
second feminine singular 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying,
utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner
(by extension) 1697 דָּבָר 1 Kings 1:14 יד הִנֵּה, עוֹדָךְ מְדַבֶּרֶת שָׁם־־
עִם־הַמֶּלֶךְ; וַאֲנִי אָבוֹא אַחֲרַיִךְ, וּמִלֵּאתִי אֶת־דְּבָרָיִךְ. 14 Behold, while thou yet talkest there
with the king, I also will come in after thee, and confirm thy words.'

8186 דְבָרֶיךָ 8 Noun - masculine plural construct | second person
masculine singular 1) pestilence, plague ; 2) murrain, cattle disease, cattle-plague
1698 דֶּ֫בֶר Jdg. 13:12; Psalms 119:139; Eccl. 5:1; Jer. 15:16; 48:27; Dan. 10:12;
Hos. 13:14; () יב וַיֹּאמֶר מָנוֹחַ, עַתָּה יָבֹא דְבָרֶיךָ: מַה־יִּהְיֶה מִשְׁפַּט־הַנַּעַר, וּמַעֲשֵׂהוּ.
12 And Manoah said: 'Now when thy word cometh to pass, what shall be the rule for the child,
and what shall be done with him?'

8187 דְּבָרֶיךָ 15 אֶת־דְּבָרֶיךָ Noun - masculine plural construct |
second person masculine singular 1) speech, word, speaking, thing ; 1a) speech ; 1b)

saying, utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 דָּבָר Jos. 1:18; Jdg. 13:12; 1 Sam. 15:24; 28:21; 2 Sam. 19:30; 1 Kings 8:26; 10:6; 1 Chr. 28:21; 2 Chr. 9:5; Neh. 9:8; Psalm 119:57, 130, 139; Prov. 23:8; Eccl. 5:1; Jer. 15:16; 28:6; 48:27; Ezek. 33:31f; Dan. 10:12; Hos. 13:14
יח כָּל־אִישׁ אֲשֶׁר־יַמְרֶה אֶת־פִּיךָ, וְלֹא־יִשְׁמַע אֶת־דְּבָרֶיךָ לְכֹל אֲשֶׁר־תְּצַוֶּנּוּ--יוּמָת: רַק, חֲזַק וֶאֱמָץ. {פ}
18 Whosoever he be that shall rebel against thy commandment, and shall not hearken unto thy words in all that thou commandest him, he shall be put to death; only be strong and of good courage.' {P}

8188 דֹּבְרִים 1 Verb - Qal Participle - masculine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר Num. 36:5 ה וַיְצַו מֹשֶׁה אֶת-בְּנֵי יִשְׂרָאֵל, עַל-פִּי יְהוָה לֵאמֹר: כֵּן מַטֵּה בְנֵי-יוֹסֵף, דֹּבְרִים. 5 And Moses commanded the children of Israel according to the word of the LORD, saying: 'The tribe of the sons of Joseph speaketh right.

8189 דְּבָרִים 3 Noun - masculine plural 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 דָּבָר Eccl. 10:14; Ezek. 38:10; Hos. 10:4 יד וְהַסָּכָל, יַרְבֶּה דְבָרִים; לֹא־יֵדַע הָאָדָם, מַה־שֶּׁיִּהְיֶה, וַאֲשֶׁר יִהְיֶה מֵאַחֲרָיו, מִי יַגִּיד לוֹ. 14 A fool also multiplieth words; yet man knoweth not what shall be; and that which shall be after him, who can tell him?

8190 דְּבָרִים 23 Noun - masculine plural 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 דָּבָר Exod. 4:10; 24:14; Deut. 4:12; 22:14, 17; 1 Kings 12:7; 2 Kings 17:9, 11; 2 Chr. 10:7; 12:12; 19:3; Ezr. 8:17; Job 11:2; Psalm 19:4; Prov. 10:19; 24:26; 26:6; Eccl. 5:2; 6:11; 10:14; Jer. 36:32; Ezek. 38:10; Hos. 10:4; 14:3; Zech. 1:13 י וַיֹּאמֶר מֹשֶׁה אֶל־יְהוָה, בִּי אֲדֹנָי, לֹא אִישׁ דְּבָרִים אָנֹכִי גַּם מִתְּמוֹל גַּם מִשִּׁלְשֹׁם, גַּם מֵאָז דַּבֶּרְךָ אֶל־עַבְדֶּךָ: כִּי כְבַד־פֶּה וּכְבַד לָשׁוֹן, אָנֹכִי. 10 And Moses said unto the LORD: 'Oh Lord, I am not a man of words, neither heretofore, nor since Thou hast spoken unto Thy servant; for I am slow of speech, and of a slow tongue.'

8191 דַּבֶּרְכֶם 2 Verb - Piel Infinitive construct | second person masculine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר Jer. 5:14; Ezek. 13:8 יד לָכֵן, כֹּה־אָמַר יְהוָה אֱלֹהֵי צְבָאוֹת, יַעַן דַּבֶּרְכֶם, אֶת־הַדָּבָר הַזֶּה: הִנְנִי נֹתֵן דְּבָרַי בְּפִיךָ לְאֵשׁ, וְהָעָם הַזֶּה עֵצִים--וַאֲכָלָתַם.
14 Wherefore thus saith the LORD, the God of hosts: Because ye speak this word, behold, I will make My words in thy mouth fire, and this people wood, and it shall devour them.

8192 דַּבֶּרְךָ 1 Verb - Piel Infinitive construct | second person masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2)

to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away,
put to flight 1696 דָּבַר Exod. 4:10 י וַיֹּאמֶר מֹשֶׁה אֶל־יְהוָה, בִּי אֲדֹנָי,
לֹא אִישׁ דְּבָרִים אָנֹכִי גַּם מִתְּמוֹל גַּם מִשִּׁלְשֹׁם, גַּם מֵאָז דַּבֶּרְךָ אֶל־עַבְדֶּךָ: כִּי כְבַד־פֶּה וּכְבַד לָשׁוֹן,
אָנֹכִי. 10 And Moses said unto the LORD: 'Oh Lord, I am not a man of words, neither
heretofore, nor since Thou hast spoken unto Thy servant; for I am slow of speech, and of a
slow tongue.'

8193 דְּבָרֶךָ 3 Noun - masculine singular construct | second person
masculine singular 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying,
utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner
(by extension) 1697 דָּבָר 2 Sam. 15:3; Psalm 119:17, 105 ג וַיֹּאמֶר
אֵלָיו אַבְשָׁלוֹם, רְאֵה דְבָרֶיךָ טוֹבִים וּנְכֹחִים; וְשֹׁמֵעַ אֵין־לְךָ, מֵאֵת הַמֶּלֶךְ. 3 And Absalom said
unto him: 'See, thy matters are good and right; but there is no man deputed of the king to hear
thee.'

8194 דְּבָרְךָ 4 דְּבָרֶיךָkethib דְּבָרְךָ ;qere; Noun - masculine singular
construct | second person masculine singular 1) speech, word, speaking, thing ; 1a)
speech ; 1b) saying, utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case,
something, manner (by extension) 1697 דָּבָר Jdg. 13:17; 1 Kings 22:13; 2
Chr. 18:12; Jer. 15:16 יז וַיֹּאמֶר מָנוֹחַ אֶל־מַלְאַךְ יְהוָה, מִי שְׁמֶךָ: כִּי־יָבֹא דבריך (דְבָרְךָ),
וְכִבַּדְנוּךָ. 17 And Manoah said unto the angel of the LORD: 'What is thy name, that
when thy words come to pass we may do thee honour?'

8195 דְּבָרֶךָ 2 Noun - masculine singular construct | second person
masculine singular 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying,
utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner
(by extension) 1697 דָּבָר Psalm 119:16, 101 טז בְּחֻקֹּתֶיךָ אֶשְׁתַּעֲשָׁע;
לֹא אֶשְׁכַּח דְּבָרֶךָ. 16 I will delight myself in Thy statutes; I will not forget Thy word. {P}

8196 דְּבָרְךָ 7 Noun - masculine singular construct | second person
masculine singular 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying,
utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner
(by extension) 1697 דָּבָר 1 Sam. 9:10; 2 Sam. 7:21; 1 Kings 8:26; 2 Chr.
1:9; 6:17; Psalms 119:89, 160 י וַיֹּאמֶר שָׁאוּל לְנַעֲרוֹ טוֹב דְּבָרְךָ, לְכָה נֵלֵכָה; וַיֵּלְכוּ, אֶל־
הָעִיר, אֲשֶׁר־שָׁם, אִישׁ הָאֱלֹהִים. 10 Then said Saul to his servant: 'Well said; come, let us
go.' So they went unto the city where the man of God was.

8197 דִבַּרְנוּ 1 כִּי־דִבַּרְנוּ Verb - Piel Perfect - first person common
plural 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal)
to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to
promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put
to flight 1696 דָּבַר Num. 21:7 ז וַיָּבֹא הָעָם אֶל-מֹשֶׁה וַיֹּאמְרוּ חָטָאנוּ,
כִּי-דִבַּרְנוּ בַיהוָה וָבָךְ--הִתְפַּלֵּל אֶל-יְהוָה, וְיָסֵר מֵעָלֵינוּ אֶת-הַנָּחָשׁ; וַיִּתְפַּלֵּל מֹשֶׁה, בְּעַד הָעָם.
7 And the people came to Moses, and said: 'We have sinned, because we have spoken against
the LORD, and against thee; pray unto the LORD, that He take away the serpents from us.' And
Moses prayed for the people.

8198 דִּבַּרְנוּ 3 Verb - Piel Perfect - first person common plural 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight
1696 דָּבַר Exod. 14:12; 1 Sam. 20:23; 2 Sam. 12:18 יב הֲלֹא־זֶה הַדָּבָר,
אֲשֶׁר דִּבַּרְנוּ אֵלֶיךָ בְמִצְרַיִם לֵאמֹר, חֲדַל מִמֶּנּוּ, וְנַעַבְדָה אֶת־מִצְרָיִם: כִּי טוֹב לָנוּ עֲבֹד אֶת־מִצְרַיִם,
מִמֻּתֵנוּ בַּמִּדְבָּר. 12 Is not this the word that we spoke unto thee in Egypt, saying: Let us alone, that we may serve the Egyptians? For it were better for us to serve the Egyptians, than that we should die in the wilderness.'

8199 דְּבָרֵנוּ 2 אֶת־דְּבָרֵנוּ Noun - masculine singular construct | first person common plural 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 דָּבָר Jos. 2:14, 20 יד וַיֹּאמְרוּ לָהּ הָאֲנָשִׁים, נַפְשֵׁנוּ
תַחְתֵּיכֶם לָמוּת, אִם לֹא תַגִּידוּ, אֶת־דְּבָרֵנוּ זֶה; וְהָיָה, בְּתֵת־יְהוָה לָנוּ אֶת־הָאָרֶץ, וְעָשִׂינוּ עִמָּךְ, חֶסֶד
וֶאֱמֶת. 14 And the men said unto her: 'Our life for yours, if ye tell not this our business; and it shall be, when the LORD giveth us the land, that we will deal kindly and truly with thee.'

8200 דָּבְרַת 2 אֶת־דָּבְרַת Noun proper - feminine singular
Dabareh or Daberath = |word|; 1) a Levitical city, modern 'Debarieh', situated at the western foot of Tabor 1705 דָּבְרַת Jos. 21:28; 1 Chr. 6:57 כח וּמִמַּטֵּה יִשָּׂשכָר,
אֶת־קִשְׁיוֹן וְאֶת־מִגְרָשֶׁהָ; אֶת־דָּבְרַת, וְאֶת־מִגְרָשֶׁהָ. 28 And out of the tribe of Issachar, Kishion with the open land about it, Dobrath with the open land about it;

8201 דִּבַּרְתָּ 5 Verb - Piel Perfect - second person masculine singular
1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight
1696 דָּבַר Ruth 2:13; Jer. 28:16; 51:62; Ezek. 3:18; 33:8 יג וַתֹּאמֶר אֶמְצָא־
חֵן בְּעֵינֶיךָ אֲדֹנִי, כִּי נִחַמְתָּנִי, וְכִי דִבַּרְתָּ, עַל־לֵב שִׁפְחָתֶךָ; וְאָנֹכִי לֹא אֶהְיֶה, כְּאַחַת שִׁפְחֹתֶיךָ. 13
Then she said: 'Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken to the heart of thy handmaid, though I be not as one of thy handmaidens.'

8202 דִּבַּרְתְּ 1 דִּבַּרְתִּיkethib ; Verb - Piel Perfect - first person common plural 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר Jer. 3:5 ה הֲיִנְטֹר לְעוֹלָם, אִם־יִשְׁמֹר
לָנֶצַח; הִנֵּה דִבַּרְתְּ וַתַּעֲשִׂי הָרָעוֹת, וַתּוּכָל. {פ} 5 Will He bear grudge for ever? Will He keep it to the end?' Behold, thou hast spoken, but hast done evil things, and hast had thy way.
{P}

8203 דִּבַּרְתָּ 35 Verb - Piel Perfect - second person masculine singular
1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ;

1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight
1696 דָּבַר Gen. 18:5; 19:21; 27:19; Exod. 10:29; 33:17; Num. 14:17; Deut. 1:14; 23:24; Jdg. 6:36f; 13:11; Ruth 2:13; 1 Sam. 9:21; 28:21; 2 Sam. 2:27; 7:25, 29; 1 Kings 8:24ff, 53; 2 Kings 20:19; 1 Chr. 17:23; 2 Chr. 6:15ff; Est. 6:10; Psalm 89:20; Isa. 39:8; Jer. 28:16; 32:24; 38:25; 44:16; 51:62; Ezek. 3:18; 33:8; Zech. 13:3 ה וְאֶקְחָה פַת־לֶחֶם וְסַעֲדוּ לִבְּכֶם,
אַחַר תַּעֲבֹרוּ--כִּי־עַל־כֵּן עֲבַרְתֶּם, עַל־עַבְדְּכֶם; וַיֹּאמְרוּ, כֵּן תַּעֲשֶׂה כַּאֲשֶׁר דִּבַּרְתָּ. 5 And I will fetch a morsel of bread, and stay ye your heart; after that ye shall pass on; forasmuch as ye are come to your servant.' And they said: 'So do, as thou hast said.'

8204 דִּבְרַת 5 עַל־דִּבְרַת Noun - feminine singular construct 1) cause, reason 1701 דִּבְרַת Eccl. 3:18; 7:14; 8:2; Dan. 2:30; 4:14 יח
אָמַרְתִּי אֲנִי, בְּלִבִּי--עַל־דִּבְרַת בְּנֵי הָאָדָם, לְבָרָם הָאֱלֹהִים; וְלִרְאוֹת, שְׁהֶם־בְּהֵמָה הֵמָּה לָהֶם.
18 I said in my heart: 'It is because of the sons of men, that God may sift them, and that they may see that they themselves are but as beasts.'

8205 דֹּבְרֹת 1 Verb - Qal Participle - feminine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר Num. 27:7 ז כֵּן, בְּנוֹת צְלָפְחָד דֹּבְרֹת--נָתֹן תִּתֵּן לָהֶם אֲחֻזַּת נַחֲלָה, בְּתוֹךְ אֲחֵי
אֲבִיהֶם; וְהַעֲבַרְתָּ אֶת-נַחֲלַת אֲבִיהֶן, לָהֶן. 7 'The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them.

8206 דִּבַּרְתִּי 14 דִּבַּרְתְּqere דִּבַּרְתִּי ;kethib; Verb - Piel Perfect - first person common singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר Jer. 3:5; 4:28; 7:22; 14:14; 19:5; 23:21; 34:5; 38:25; Ezek. 13:7; 23:34; 26:5; 28:10; 36:5; 39:5 ה הֲיִנְטֹר לְעוֹלָם, אִם־
יִשְׁמֹר לָנֶצַח; הִנֵּה דִבַּרְתְּ וַתַּעֲשִׂי הָרָעוֹת, וַתּוּכָל. {פ} 5 Will He bear grudge for ever? Will He keep it to the end?' Behold, thou hast spoken, but hast done evil things, and hast had thy way. {P}

8207 דִּבַּרְתִּי 60 אִם־דִּבַּרְתִּי Verb - Piel Perfect - first person common singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר Gen. 24:33; 28:15; 41:28; 42:14; Exod. 20:22; 32:34; Num. 14:35; 23:26; 24:12; Jos. 1:3; 20:2; 1 Sam. 1:16; 3:12; 2 Sam. 7:7; 1 Kings 6:12; 9:5; 2 Kings 22:19; 1 Chr. 17:6; Job 40:5; Psalm 39:4; Eccl. 1:16; Isa. 45:19; 46:11; 48:15f; 65:12; 66:4; Jer. 3:5; 4:28; 7:22; 14:14; 18:8; 19:5, 15; 22:21; 23:21; 25:13; 27:12, 16; 30:2; 33:14; 34:5; 35:14, 17; 36:2, 31; 38:25; Ezek. 5:13, 15, 17; 6:10; 13:7; 17:21, 24; 21:22, 37; 22:14; 23:34; 24:14; 26:5, 14; 28:10; 30:12; 34:24; 36:5f, 36; 37:14; 38:17, 19; 39:5, 8 לג

ויישם (וַיּוּשַׂם) לְפָנָיו, לֶאֱכֹל, וַיֹּאמֶר לֹא אֹכַל, עַד אִם־דִּבַּרְתִּי דְּבָרָי; וַיֹּאמֶר, דַּבֵּר. 33 And there was set food before him to eat; but he said: 'I will not eat, until I have told mine errand.' And he said: 'Speak on.'

8208 דִּבְרָתִי 2 Noun - feminine singular construct 1) cause, manner, reason 1700 דִּבְרַת Job 5:8; Psalms 110:4 ח אוּלָם--אֲנִי, אֶדְרֹשׁ אֶל־אֵל; וְאֶל־אֱלֹהִים, אָשִׂים דִּבְרָתִי. 8 But as for me, I would seek unto God, and unto God would I commit my cause;

8209 דִּבַּרְתֶּם 2 Verb - Piel Perfect - second person masculine plural
1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight
1696 דָּבַר Job 42:7f ז וַיְהִי, אַחַר דִּבֶּר יְהוָה אֶת־הַדְּבָרִים הָאֵלֶּה--אֶל־אִיּוֹב; וַיֹּאמֶר יְהוָה אֶל־אֱלִיפַז הַתֵּימָנִי, חָרָה אַפִּי בְךָ וּבִשְׁנֵי רֵעֶיךָ--כִּי לֹא דִבַּרְתֶּם אֵלַי נְכוֹנָה, כְּעַבְדִּי אִיּוֹב. {ס} 7 And it was so, that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite: 'My wrath is kindled against thee, and against thy two friends; for ye have not spoken of Me the thing that is right, as My servant Job hath. {S}

8210 דִּבַּרְתֶּם 2 Verb - Piel Perfect - second person masculine plural
1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight
1696 דָּבַר Exod. 12:32; Num. 14:28 לב גַּם־צֹאנְכֶם גַּם־בְּקַרְכֶם קְחוּ כַּאֲשֶׁר דִּבַּרְתֶּם, וָלֵכוּ; וּבֵרַכְתֶּם, גַּם־אֹתִי. 32 Take both your flocks and your herds, as ye have said, and be gone; and bless me also.'

8211 דְּבַשׁ 3 Noun - masculine singular 1) honey 1706 דְּבָשׁ Deut. 32:13; 1 Sam. 14:25; Prov. 24:13 יג יַרְכִּבֵהוּ עַל־במותי (בָּמֳתֵי) אָרֶץ, {ס} וַיֹּאכַל תְּנוּבֹת שָׂדָי; {ר} וַיֵּנִקֵהוּ דְבַשׁ מִסֶּלַע, {ס} וְשֶׁמֶן מֵחַלְמִישׁ צוּר. {ר}
13 He made him ride on the high places of the earth, and he did eat the fruitage of the field; and He made him to suck honey out of the crag, and oil out of the flinty rock;

8212 דְּבָשׁ 1 Noun - masculine singular 1) honey 1706 דְּבָשׁ 1 Sam. 14:26 כו וַיָּבֹא הָעָם אֶל־הַיַּעַר, וְהִנֵּה הֵלֶךְ דְּבָשׁ; וְאֵין־מַשִּׂיג יָדוֹ אֶל־פִּיו, כִּי־יָרֵא הָעָם אֶת־הַשְּׁבֻעָה. 26 And when the people were come unto the forest, behold a flow of honey; but no man put his hand to his mouth; for the people feared the oath.

8213 דְּבַשׁ 11 Noun - masculine singular 1) honey 1706 דְּבָשׁ Gen. 43:11; Lev. 2:11; Deut. 32:13; 1 Sam. 14:25, 29, 43; 1 Kings 14:3; Job 20:17; Psalms 81:17; Prov. 16:24; 24:13; 25:16, 27; Cant. 4:11 יא וַיֹּאמֶר אֲלֵהֶם יִשְׂרָאֵל אֲבִיהֶם, אִם־כֵּן אֵפוֹא זֹאת עֲשׂוּ--קְחוּ מִזִּמְרַת הָאָרֶץ בִּכְלֵיכֶם, וְהוֹרִידוּ לָאִישׁ מִנְחָה: מְעַט צֳרִי, וּמְעַט דְּבַשׁ, נְכֹאת וָלֹט, בָּטְנִים וּשְׁקֵדִים. 11 And their father Israel said unto them: 'If it be so now, do this: take of the choice fruits of the land in your vessels, and carry down the man a present, a little balm, and a little honey, spicery and ladanum, nuts, and almonds;

8214 דִּבְשִׁי 1 עִם־דִּבְשִׁי Noun - masculine singular construct | first person common singular 1) honey 1706 דְּבָשׁ song of Solomon Cant.

5:1 א בָּאתִי לְגַנִּי, אֲחֹתִי כַלָּה--אָרִיתִי מוֹרִי עִם־בְּשָׂמִי, אָכַלְתִּי יַעְרִי עִם־דִּבְשִׁי שָׁתִיתִי יֵינִי עִם־חֲלָבִי; אִכְלוּ רֵעִים, שְׁתוּ וְשִׁכְרוּ דּוֹדִים. {ס} 1 I am come into my garden, my sister, my bride; I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk. Eat, O friends; drink, yea, drink abundantly, O beloved. {S}

8215 דַּבֶּשֶׁת 1 וְעַל־דַּבֶּשֶׁת Noun - feminine singular construct
1) hump (of camel) 1707 דַּבֶּ֫שֶׁת Isa. 30:6 ו מַשָּׂא, בַּהֲמוֹת נֶגֶב: בְּאֶרֶץ צָרָה וְצוּקָה לָבִיא וָלַיִשׁ מֵהֶם, אֶפְעֶה וְשָׂרָף מְעוֹפֵף. יִשְׂאוּ עַל־כֶּתֶף עֲיָרִים חֵילֵהֶם וְעַל־דַּבֶּשֶׁת גְּמַלִּים אוֹצְרֹתָם, עַל־עַם לֹא יוֹעִילוּ. 6 The burden of the beasts of the South. Through the land of trouble and anguish, from whence come the lioness and the lion, the viper and flying serpent, they carry their riches upon the shoulders of young asses, and their treasures upon the humps of camels, to a people that shall not profit them.

8216 דִּבַּת־ 1 דִּבַּת־הָאָרֶץ Noun - feminine singular construct
1) whispering, defamation, evil report ; 1a) whispering ; 1b) defamation, defaming; 1c) evil report, unfavourable saying 1681 דִּבָּה Num. 14:37 לז וַיָּמֻתוּ, הָאֲנָשִׁים, מוֹצִאֵי דִבַּת-הָאָרֶץ, רָעָה--בַּמַּגֵּפָה, לִפְנֵי יְהוָה. 37 even those men that did bring up an evil report of the land, died by the plague before the LORD.

8217 דִּבַּת 3 Noun - feminine singular construct 1) whispering, defamation, evil report ; 1a) whispering ; 1b) defamation, defaming; 1c) evil report, unfavourable saying 1681 דִּבָּה Num. 13:32; Psalms 31:14; Jer. 20:10
לב וַיֹּצִיאוּ דִּבַּת הָאָרֶץ, אֲשֶׁר תָּרוּ אֹתָהּ, אֶל-בְּנֵי יִשְׂרָאֵל, לֵאמֹר: הָאָרֶץ אֲשֶׁר עָבַרְנוּ בָהּ לָתוּר אֹתָהּ, אֶרֶץ אֹכֶלֶת יוֹשְׁבֶיהָ הִוא, וְכָל-הָעָם אֲשֶׁר-רָאִינוּ בְתוֹכָהּ, אַנְשֵׁי מִדּוֹת. 32 And they spread an evil report of the land which they had spied out unto the children of Israel, saying: 'The land, through which we have passed to spy it out, is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men of great stature.

8218 דִּבָּתָם 1 אֶת־דִּבָּתָם Noun - feminine singular construct | third person masculine plural 1) whispering, defamation, evil report ; 1a) whispering ; 1b) defamation, defaming; 1c) evil report, unfavourable saying 1681 דִּבָּה Gen. 37:2 ב אֵלֶּה תֹּלְדוֹת יַעֲקֹב, יוֹסֵף בֶּן־שְׁבַע־עֶשְׂרֵה שָׁנָה הָיָה רֹעֶה אֶת־אֶחָיו בַּצֹּאן, וְהוּא נַעַר אֶת־בְּנֵי בִלְהָה וְאֶת־בְּנֵי זִלְפָּה, נְשֵׁי אָבִיו; וַיָּבֵא יוֹסֵף אֶת־דִּבָּתָם רָעָה, אֶל־אֲבִיהֶם. 2 These are the generations of Jacob. Joseph, being seventeen years old, was feeding the flock with his brethren, being still a lad even with the sons of Bilhah, and with the sons of Zilpah, his father's wives; and Joseph brought evil report of them unto their father.

8219 דָּג 1 Noun - masculine singular 1) fish 1709 דָּאג Jon. 2:1 א וַיְמַן יְהוָה דָּג גָּדוֹל, לִבְלֹעַ אֶת־יוֹנָה; וַיְהִי יוֹנָה בִּמְעֵי הַדָּג, שְׁלֹשָׁה יָמִים וּשְׁלֹשָׁה לֵילוֹת. 1 And the LORD prepared a great fish to swallow up Jonah; and Jonah was in the belly of the fish three days and three nights.

8220 דָּגָה 1 כָּל־דָּגָה Noun - feminine singular 1) fish 1710 דָּגָה Deut. 4:18 יח תַּבְנִית, כָּל־רֹמֵשׂ בָּאֲדָמָה; תַּבְנִית כָּל־דָּגָה אֲשֶׁר־בַּמַּיִם, מִתַּחַת לָאָרֶץ. 18 the likeness of any thing that creepeth on the ground, the likeness of any fish that is in the water under the earth;

8221 דָּגוּל 1 Verb - Qal Passive Participle - masculine singular 1) to look, behold ; 1a) (Qal) looked at, conspicuous (participle) ; 2) to carry a banner or standard, set up banner or standard ; 2a)(Qal) to set up standard (in battle) ; 2b) (Niphal) supplied with banners, bannered 1713 דָּגַל Song of Songs Cant. 5:10 י דּוֹדִי צַח וְאָדוֹם, דָּגוּל מֵרְבָבָה. 10 'My beloved is white and ruddy, pre-eminent above ten thousand.

8222 דָּגוֹן 3 Noun proper - masculine singular Dagon = |a fish|; 1) a Philistine deity of fertility; represented with the face and hands of a man and the tail of a fish 1712 דָּגוֹן 1 Sam. 5:3ff ג וַיַּשְׁכִּמוּ אַשְׁדּוֹדִים, מִמָּחֳרָת, וְהִנֵּה דָגוֹן נֹפֵל לְפָנָיו אַרְצָה, לִפְנֵי אֲרוֹן יְהוָה; וַיִּקְחוּ, אֶת־דָּגוֹן, וַיָּשִׁבוּ אֹתוֹ, לִמְקוֹמוֹ. 3 And when they of Ashdod arose early on the morrow, behold, Dagon was fallen upon his face to the ground before the ark of the LORD. And they took Dagon, and set him in his place again.

8223 דָּגוֹן 10 בֵּית־דָּגוֹן Noun proper - masculine singular Dagon = |a fish|; 1) a Philistine deity of fertility; represented with the face and hands of a man and the tail of a fish 1712 דָּגוֹן Jos. 15:41; 1 Sam. 5:2ff, 7; 1 Chr. 10:10 מא וּגְדֵרוֹת, בֵּית־דָּגוֹן וְנַעֲמָה וּמַקֵּדָה: עָרִים שֵׁשׁ־עֶשְׂרֵה, וְחַצְרֵיהֶן. {ס} 41 and Gederoth, Beth-dagon, and Naamah, and Makkedah; sixteen cities with their villages. {S}

8224 דְּגֵי 5 וּבְכָל־דְּגֵי Noun - masculine plural construct 1) fish 1709 דָּאג Gen. 9:2; Num. 11:22; Job 12:8; Ezek. 38:20; Hos. 4:3 ב וּמוֹרַאֲכֶם וְחִתְּכֶם, יִהְיֶה, עַל כָּל־חַיַּת הָאָרֶץ, וְעַל כָּל־עוֹף הַשָּׁמָיִם; בְּכֹל אֲשֶׁר תִּרְמֹשׂ הָאֲדָמָה וּבְכָל־דְּגֵי הַיָּם, בְּיֶדְכֶם נִתָּנוּ. 2 And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, and upon all wherewith the ground teemeth, and upon all the fishes of the sea: into your hand a

8225 דָּגִים 1 Noun - masculine plural 1) fish 1709 דָּאג Job 40:31 לא הַתְמַלֵּא בְשֻׂכּוֹת עוֹרוֹ; וּבְצִלְצַל דָּגִים רֹאשׁוֹ. 31 Canst thou fill his skin with barbed irons? or his head with fish-spears?

8226 דֶּגֶל 8 Noun - common masculine singular construct 1) banner, standard 1714 דֶּגֶל Num. 2:3, 10, 18, 25; 10:14, 18, 22, 25 ג וְהַחֹנִים קֵדְמָה מִזְרָחָה, דֶּגֶל מַחֲנֵה יְהוּדָה לְצִבְאֹתָם; וְנָשִׂיא לִבְנֵי יְהוּדָה, נַחְשׁוֹן בֶּן-עַמִּינָדָב. 3 Now those that pitch on the east side toward the sunrising shall be they of the standard of the camp of Judah, according to their hosts; the prince of the children of Judah being Nahshon the son of Amminadab,

8227 דִּגְלוֹ 2 עַל־דִּגְלוֹ Noun - masculine singular construct | third person masculine singular 1) banner, standard 1714 דֶּגֶל Num. 1:52; 2:2 נב וְחָנוּ, בְּנֵי יִשְׂרָאֵל, אִישׁ עַל-מַחֲנֵהוּ וְאִישׁ עַל-דִּגְלוֹ, לְצִבְאֹתָם. 52 And the children of Israel shall pitch their tents, every man with his own camp, and every man with his own standard, according to their hosts.

8228 דָּגָן 3 Noun - masculine singular 1) wheat, cereal, grain, corn 1715 דָּגָן Neh. 5:2f; Hos. 14:8 ב וְיֵשׁ אֲשֶׁר אֹמְרִים, בָּנֵינוּ וּבְנֹתֵינוּ אֲנַחְנוּ רַבִּים; וְנִקְחָה דָגָן, וְנֹאכְלָה וְנִחְיֶה. 2 For there were that said: 'We, our sons and our daughters, are many; let us get for them corn, that we may eat and live.'

8229 דָּגָן 14 Noun - masculine singular 1) wheat, cereal, grain, corn
1715 דָּגָן Gen. 27:28; Deut. 28:51; 33:28; 2 Kings 18:32; 2 Chr. 31:5; 32:28; Neh.
5:2f; Isa. 36:17; Jer. 31:12; Lam. 2:12; Hos. 7:14; 9:1; 14:8; Joel 1:10, 17; Zech. 9:17 כח
וְיִתֶּן־לְךָ, הָאֱלֹהִים, מִטַּל הַשָּׁמַיִם, וּמִשְׁמַנֵּי הָאָרֶץ--וְרֹב דָּגָן, וְתִירֹשׁ. 28 So God give thee of
the dew of heaven, and of the fat places of the earth, and plenty of corn and wine.

8230 דָּגֹן 1 בֵּית־דָּגֹן Noun proper - feminine singular Beth-
dagon = |house of Dagon|; 1) the temple of Dagon in Judah ; 2) the temple of Dagon in
Asher 1016 בֵּית־דָּגוֹן Jos. 19:27 כז וְשָׁב מִזְרַח הַשֶּׁמֶשׁ, בֵּית דָּגֹן, וּפָגַע
בִּזְבֻלוּן וּבְגֵי יִפְתַּח־אֵל צָפוֹנָה בֵּית הָעֵמֶק, וּנְעִיאֵל; וְיָצָא אֶל־כָּבוּל, מִשְּׂמֹאל. 27 And it turned
toward the sunrising to Beth-dagon, and reached to Zebulun and to the valley of Iphtahel
northward at Beth-emek and Neiel; and it went out to Cabul on the left hand,

8231 דְּגָנִי 1 Noun - masculine singular construct | first person common
singular 1) wheat, cereal, grain, corn 1715 דָּגָן Hos. 2:11 יא
לָכֵן אָשׁוּב--וְלָקַחְתִּי דְגָנִי בְּעִתּוֹ, וְתִירוֹשִׁי בְּמוֹעֲדוֹ; וְהִצַּלְתִּי צַמְרִי וּפִשְׁתִּי, לְכַסּוֹת אֶת־עֶרְוָתָהּ.
11 Therefore will I take back My corn in the time thereof, and My wine in the season thereof,
and will snatch away My wool and My flax given to cover her nakedness.

8232 דְּגָנֵךְ 1 אֶת־דְּגָנֵךְ Noun - masculine singular construct | second
feminine singular 1) wheat, cereal, grain, corn 1715 דָּגָן Isa. 62:8
ח נִשְׁבַּע יְהוָה בִּימִינוֹ, וּבִזְרוֹעַ עֻזּוֹ: אִם־אֶתֵּן אֶת־דְּגָנֵךְ עוֹד מַאֲכָל, לְאֹיְבַיִךְ, וְאִם־יִשְׁתּוּ בְנֵי־נֵכָר
תִּירוֹשֵׁךְ, אֲשֶׁר יָגַעַתְּ בּוֹ. 8 The LORD hath sworn by His right hand, and by the arm of His
strength: Surely I will no more give thy corn to be food for thine enemies; and strangers shall
not drink thy wine, for which thou hast laboured;

8233 דְּגָנֶךָ 1 Noun - masculine singular construct | second person
masculine singular 1) wheat, cereal, grain, corn 1715 דָּגָן Deut.
11:14 יד וְנָתַתִּי מְטַר־אַרְצְכֶם בְּעִתּוֹ, יוֹרֶה וּמַלְקוֹשׁ; וְאָסַפְתָּ דְגָנֶךָ, וְתִירֹשְׁךָ וְיִצְהָרֶךָ. 14
that I will give the rain of your land in its season, the former rain and the latter rain, that thou
mayest gather in thy corn, and thy wine, and thine oil.

8234 דְּגָנְךָ 4 Noun - masculine singular construct | second person
masculine singular 1) wheat, cereal, grain, corn 1715 דָּגָן Deut. 7:13;
12:17; 14:23; 18:4 יג וַאֲהֵבְךָ, וּבֵרַכְךָ וְהִרְבֶּךָ; וּבֵרַךְ פְּרִי־בִטְנְךָ וּפְרִי־אַדְמָתֶךָ דְּגָנְךָ וְתִירֹשְׁךָ
וְיִצְהָרֶךָ, שְׁגַר־אֲלָפֶיךָ וְעַשְׁתְּרֹת צֹאנֶךָ, עַל הָאֲדָמָה, אֲשֶׁר־נִשְׁבַּע לַאֲבֹתֶיךָ לָתֶת לָךְ. 13 and He
will love thee, and bless thee, and multiply thee; He will also bless the fruit of thy body and
the fruit of thy land, thy corn and thy wine and thine oil, the increase of thy kine and the
young of thy flock, in the land which He swore unto thy fathers to give thee.

8235 דְּגָנָם 2 Noun - masculine singular construct | third person masculine
plural 1) wheat, cereal, grain, corn 1715 דָּגָן Psalm 4:7/8; 65:10
ח נָתַתָּה שִׂמְחָה בְלִבִּי; מֵעֵת דְּגָנָם וְתִירוֹשָׁם רָבּוּ. 8 Thou hast put gladness in my heart,
more than when their corn and their wine increase.

8236 דָּגַר 1 Verb - Qal Perfect - third person masculine singular 1)
(Qal) to gather together as a brood 1716 דָּגַר Jer. 17:11 יא קֹרֵא
דָגַר וְלֹא יָלָד, עֹשֶׂה עֹשֶׁר וְלֹא בְמִשְׁפָּט; בַּחֲצִי יָמָו יַעַזְבֶנּוּ, וּבְאַחֲרִיתוֹ יִהְיֶה נָבָל. 11 As the

partridge that broodeth over young which she hath not brought forth, so is he that getteth riches, and not by right; in the midst of his days he shall leave them, and at his end he shall be a fool.

8237 דְּגַת 1 דְּגַת־יְאֹרֶיךָ Noun - feminine singular construct 1)
fish 1710 דָּגָה Ezek. 29:4 ד וְנָתַתִּי חחיים (חַחִים) בִּלְחָיֶיךָ, וְהִדְבַּקְתִּי
4 דְּגַת־יְאֹרֶיךָ בְּקַשְׂקְשֹׂתֶיךָ; וְהַעֲלִיתִיךָ, מִתּוֹךְ יְאֹרֶיךָ, וְאֵת כָּל־דְּגַת יְאֹרֶיךָ, בְּקַשְׂקְשֹׂתֶיךָ תִּדְבָּק.
And I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales; and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales.

8238 דְּגַת 2 כָּל־דְּגַת Noun - feminine singular construct 1)
fish 1710 דָּגָה Ezek. 29:4f ד וְנָתַתִּי חחיים (חַחִים) בִּלְחָיֶיךָ, וְהִדְבַּקְתִּי
4 דְּגַת־יְאֹרֶיךָ בְּקַשְׂקְשֹׂתֶיךָ; וְהַעֲלִיתִיךָ, מִתּוֹךְ יְאֹרֶיךָ, וְאֵת כָּל־דְּגַת יְאֹרֶיךָ, בְּקַשְׂקְשֹׂתֶיךָ תִּדְבָּק.
And I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales; and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales.

8239 דְּגָתָם 1 Noun - feminine singular construct | third person masculine
plural 1) fish 1710 דָּגָה Ezek. 47:10 י וְהָיָה יעמדו (עָמְדוּ)
עָלָיו דַּוָּגִים, מֵעֵין גֶּדִי וְעַד־עֵין עֶגְלַיִם־־מִשְׁטוֹחַ לַחֲרָמִים, יִהְיוּ; לְמִינָה תִּהְיֶה דְגָתָם, כִּדְגַת הַיָּם הַגָּדוֹל
רַבָּה מְאֹד. 10 And it shall come to pass, that fishers shall stand by it from En-gedi even unto En-eglaim; there shall be a place for the spreading of nets; their fish shall be after their kinds, as the fish of the Great Sea, exceeding many.

8240 דְּגָתָם 2 אֶת־דְּגָתָם Noun - feminine singular construct | third
person masculine plural 1) fish 1710 דָּגָה Psalm 105:29; Isa. 50:2
כט הָפַךְ אֶת-מֵימֵיהֶם לְדָם; וַיָּמֶת, אֶת-דְּגָתָם. 29 He turned their waters into blood, and slew their fish.

8241 דֹּד 2 Noun - masculine singular construct 1) beloved, love,
uncle ; 1a) lovedone, beloved ; 1b) uncle ; 1c) love (pl. abstract) 1730 דּוֹד
Lev. 10:4; Est. 2:15 ד וַיִּקְרָא מֹשֶׁה, אֶל־מִישָׁאֵל וְאֶל אֶלְצָפָן, בְּנֵי עֻזִּיאֵל, דֹּד אַהֲרֹן; וַיֹּאמֶר
אֲלֵהֶם, קִרְבוּ שְׂאוּ אֶת־אֲחֵיכֶם מֵאֵת פְּנֵי־הַקֹּדֶשׁ, אֶל־מִחוּץ, לַמַּחֲנֶה. 4 And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them: 'Draw near, carry your brethren from before the sanctuary out of the camp.'

8242 דֹּדָוָהוּ 1 בֶּן־דֹּדָוָהוּ Noun proper - masculine singular
Dodavah = |beloved of Jehovah|; 1) a man of Mareshah in Judah, the father of Eliezer, who denounced Jehoshaphat's alliance with Ahaziah 1735 דּוֹדָוָ֫הוּ 2 Chr. 20:37
לז וַיִּתְנַבֵּא אֱלִיעֶזֶר בֶּן־דֹּדָוָהוּ, מִמָּרֵשָׁה, עַל־יְהוֹשָׁפָט, לֵאמֹר: כְּהִתְחַבֶּרְךָ עִם־אֲחַזְיָהוּ, פָּרַץ יְהוָה אֶת־
מַעֲשֶׂיךָ, וַיִּשָּׁבְרוּ אֳנִיּוֹת, וְלֹא עָצְרוּ לָלֶכֶת אֶל־תַּרְשִׁישׁ. 37 Then Eliezer the son of Dodavahu of Mareshah prophesied against Jehoshaphat, saying: 'Because thou hast joined thyself with Ahaziah, the LORD hath made a breach in thy works.' And the ships were broken, that they were not able to go to Tarshish.

8243 דֹּדוֹ 2 אוֹ־דֹדוֹ Noun - masculine singular construct | third
person masculine singular 1) beloved, love, uncle ; 1a) lovedone, beloved ; 1b) uncle ;

1c) love (pl. abstract) 1730 דּוֹד Lev. 25:49; 2 Kings 24:17 מט אוֹ-
דֹדוֹ אוֹ בֶן-דֹּדוֹ, יִגְאָלֶנּוּ, אוֹ-מִשְּׁאֵר בְּשָׂרוֹ מִמִּשְׁפַּחְתּוֹ, יִגְאָלֶנּוּ; אוֹ-הִשִּׂיגָה יָדוֹ, וְנִגְאָל. 49 or his
uncle, or his uncle's son, may redeem him, or any that is nigh of kin unto him of his family
may redeem him; or if he be waxen rich, he may redeem himself.

8244 דֹּדוֹ 5 Noun - masculine singular construct | third person masculine
singular 1) beloved, love, uncle ; 1a) lovedone, beloved ; 1b) uncle ; 1c) love (pl.
abstract) 1730 דּוֹד Lev. 20:20; 25:49; 2 Sam. 23:9, 24; Est. 2:7
כ וְאִישׁ, אֲשֶׁר יִשְׁכַּב אֶת-דֹּדָתוֹ--עֶרְוַת דֹּדוֹ, גִּלָּה; חֶטְאָם יִשָּׂאוּ, עֲרִירִים יָמֻתוּ. 20 And if a man
shall lie with his uncle's wife--he hath uncovered his uncle's nakedness--they shall bear their
sin; they shall die childless.

8245 דַּדֵּי 2 Noun - masculine dual construct 1) breast, nipple, teat
1717 דַּדֵּי Ezek. 23:3, 8 ג וַתִּזְנֶינָה בְמִצְרַיִם, בִּנְעוּרֵיהֶן זָנוּ; שָׁמָּה, מֹעֲכוּ שְׁדֵיהֶן,
וְשָׁם עִשּׂוּ, דַּדֵּי בְּתוּלֵיהֶן. 3 and they committed harlotries in Egypt; they committed
harlotries in their youth; there were their bosoms pressed, and there their virgin breasts were
bruised.

8246 דֹּדַי 1 אֶת־דֹּדַי Noun - masculine plural construct | first person
common singular 1) beloved, love, uncle ; 1a) lovedone, beloved ; 1b) uncle ; 1c) love
(pl. abstract) 1730 דּוֹד song of Solomon Cant. 7:13 יג נַשְׁכִּימָה,
לַכְּרָמִים־־נִרְאֶה אִם־פָּרְחָה הַגֶּפֶן פִּתַּח הַסְּמָדַר, הֵנֵצוּ הָרִמּוֹנִים; שָׁם אֶתֵּן אֶת־דֹּדַי, לָךְ. 13 Let
us get up early to the vineyards; let us see whether the vine hath budded, whether the vine-blossom be opened, and the pomegranates be in flower; there will I give thee my love.

8247 דֹּדִי 4 בֶּן־דֹּדוֹqere; Noun - masculine singular construct | first
person common singular 1) beloved, love, uncle ; 1a) lovedone, beloved ; 1b) uncle ; 1c)
love (pl. abstract) 1730 דּוֹד 2 Sam. 23:9; Jer. 32:8f, 12 ט וְאַחֲרָו
אֶלְעָזָר בֶּן־דדי (דֹּדוֹ), בֶּן־אֲחֹחִי; בִּשְׁלֹשָׁה גברים (הַגִּבֹּרִים) עִם־דָּוִד, בְּחָרְפָם בַּפְּלִשְׁתִּים נֶאֶסְפוּ־שָׁם
לַמִּלְחָמָה, וַיַּעֲלוּ, אִישׁ יִשְׂרָאֵל. 9 And after him was Eleazar the son of Dodo the son of an
Ahohite, one of the three mighty men with David, when they jeoparded their lives against the
Philistines that were there gathered together to battle, and the men of Israel were gone away;

8248 דַּדֶּיהָ 1 N-masculine dual construct | third person feminine singular
1) breast, nipple, teat 1717 דַּדֵּי Prov. 5:19 יט אַיֶּלֶת אֲהָבִים, וְיַעֲלַת-
חֵן: דַּדֶּיהָ, יְרַוֻּךָ בְכָל-עֵת; בְּאַהֲבָתָהּ, תִּשְׁגֶּה תָמִיד. 19 A lovely hind and a graceful doe, {N}
let her breasts satisfy thee at all times; with her love be thou ravished always.

8249 דֹּדֵיהֶן 1 Noun - masculine plural construct | third feminine plural
1) beloved, love, uncle ; 1a) lovedone, beloved ; 1b) uncle ; 1c) love (pl. abstract)
1730 דּוֹד Num. 36:11 יא וַתִּהְיֶינָה מַחְלָה תִרְצָה, וְחָגְלָה וּמִלְכָּה וְנֹעָה--בְּנוֹת
צְלָפְחָד: לִבְנֵי דֹדֵיהֶן, לְנָשִׁים. 11 For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah,
the daughters of Zelophehad, were married unto their father's brothers' sons.

8250 דַּדַּיִךְ 1 Noun - masculine dual construct | second feminine singular
1) breast, nipple, teat 1717 דַּדֵּי Ezek. 23:21 כא וַתִּפְקְדִי, אֵת זִמַּת
נְעוּרָיִךְ; בַּעְשׂוֹת מִמִּצְרַיִם דַּדַּיִךְ, לְמַעַן שְׁדֵי נְעוּרָיִךְ. {ס} 21 Thus thou didst call to

remembrance the lewdness of thy youth, when they from Egypt bruised thy breasts for the bosom of thy youth. {S}

8251 דַּדַ֫יִךְ 2 Noun - masculine plural construct | second feminine singular
1) beloved, love, uncle ; 1a) lovedone, beloved ; 1b) uncle ; 1c) love (pl. abstract)
1730 דּוֹד song of Solomon Cant. 4:10 י מַה־יָּפוּ דֹדַיִךְ, אֲחֹתִי כַלָּה; מַה־טֹּבוּ
דֹדַיִךְ מִיַּיִן, וְרֵיחַ שְׁמָנַיִךְ מִכָּל־בְּשָׂמִים. 10 How fair is thy love, my sister, my bride! how much better is thy love than wine! and the smell of thine ointments than all manner of spices!

8252 דֹּדֶיךָ 1 Noun - masculine plural construct | second person masculine singular 1) beloved, love, uncle ; 1a) lovedone, beloved ; 1b) uncle ; 1c) love (pl. abstract) 1730 דּוֹד song of Solomon Cant. 1:4 ד מָשְׁכֵנִי, אַחֲרֶיךָ
נָּרוּצָה; הֱבִיאַנִי הַמֶּלֶךְ חֲדָרָיו, נָגִילָה וְנִשְׂמְחָה בָּךְ--נַזְכִּירָה דֹדֶיךָ מִיַּיִן, מֵישָׁרִים אֲהֵבוּךָ. {פ}
4 Draw me, we will run after thee; the king hath brought me into his chambers; we will be glad and rejoice in thee, we will find thy love more fragrant than wine! sincerely do they love thee. {P}

8253 דֹּדֶיךָ 1 Noun - masculine plural construct | second person masculine singular 1) beloved, love, uncle ; 1a) lovedone, beloved ; 1b) uncle ; 1c) love (pl. abstract) 1730 דּוֹד song of Solomon Cant. 1:2 ב יִשָּׁקֵנִי מִנְּשִׁיקוֹת
פִּיהוּ, כִּי־טוֹבִים דֹּדֶיךָ מִיָּיִן. 2 Let him kiss me with the kisses of his mouth--for thy love is better than wine.

8254 דֹּדִים 1 Noun - masculine plural 1) beloved, love, uncle ; 1a) lovedone, beloved ; 1b) uncle ; 1c) love (pl. abstract) 1730 דּוֹד Prov. 7:18 יח לְכָה נִרְוֶה דֹדִים, עַד-הַבֹּקֶר; נִתְעַלְּסָה, בָּאֳהָבִים. 18 Come, let us take our fill of love until the morning; let us solace ourselves with loves.

8255 דֹּדִים 2 Noun - masculine plural 1) beloved, love, uncle ; 1a) lovedone, beloved ; 1b) uncle ; 1c) love (pl. abstract) 1730 דּוֹד Ezek. 16:8; 23:17 ח וָאֶעֱבֹר עָלַיִךְ וָאֶרְאֵךְ, וְהִנֵּה עִתֵּךְ עֵת דֹּדִים, וָאֶפְרֹשׂ כְּנָפִי עָלַיִךְ, וָאֲכַסֶּה עֶרְוָתֵךְ;
וָאֶשָּׁבַע לָךְ וָאָבוֹא בִבְרִית אֹתָךְ, נְאֻם אֲדֹנָי יְהוִה--וַתִּהְיִי־לִי. 8 Now when I passed by thee, and looked upon thee, and, behold, thy time was the time of love, I spread my skirt over thee, and covered thy nakedness; yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest Mine.

8256 דֹּדְךָ 1 Noun - masculine singular construct | second person masculine singular 1) beloved, love, uncle ; 1a) lovedone, beloved ; 1b) uncle ; 1c) love (pl. abstract) 1730 דּוֹד Jer. 32:7 ז הִנֵּה חֲנַמְאֵל, בֶּן־שַׁלֻּם דֹּדְךָ,
בָּא אֵלֶיךָ, לֵאמֹר: קְנֵה לְךָ, אֶת־שָׂדִי אֲשֶׁר בַּעֲנָתוֹת--כִּי לְךָ מִשְׁפַּט הַגְּאֻלָּה, לִקְנוֹת. 7 Behold, Hanamel, the son of Shallum thine uncle, shall come unto thee, saying: Buy thee my field that is in Anathoth; for the right of redemption is thine to buy it.'

8257 דְּדָן 2 וְאֶת־דְּדָן Noun proper - masculine singular
Dedan = |low country| ; n pr m ; 1) the son of Raamah and grandson of Cush. A son of Jokshan and grandson of Keturah ; n pr loc ; 2) a place in south Arabia 1719
דְּדָן Gen. 25:3; Ezek. 27:15 ג וְיָקְשָׁן יָלַד, אֶת־שְׁבָא וְאֶת־דְּדָן; וּבְנֵי דְדָן, הָיוּ אַשּׁוּרִם

וּלְטוּשִׁם וּלְאֻמִּים. 3 And Jokshan begot Sheba, and Dedan. And the sons of Dedan were Asshurim, and Letushim, and Leummim.

8258 דְּדָן 4 וְאֶת־דְּדָן Noun proper - masculine singular
Dedan = |low country| ; n pr m ; 1) the son of Raamah and grandson of Cush. A son of Jokshan and grandson of Keturah ; n pr loc ; 2) a place in south Arabia 1719
דְּדָן Gen. 25:3; Jer. 25:23; 49:8; Ezekiel 27:20 ג וְיָקְשָׁן יָלַד, אֶת־שְׁבָא וְאֶת־דְּדָן; וּבְנֵי
דְדָן, הָיוּ אַשּׁוּרִם וּלְטוּשִׁם וּלְאֻמִּים. 3 And Jokshan begot Sheba, and Dedan. And the sons of Dedan were Asshurim, and Letushim, and Leummim.

8259 דְּדָנִים 1 Noun proper - masculine plural Dedanim = |low country|; 1) descendants or inhabitants of Dedan 1720 דְּדָנִים Isa. 21:13
יג מַשָּׂא, בַּעְרָב: בַּיַּעַר בַּעְרַב תָּלִינוּ, אֹרְחוֹת דְּדָנִים. 13 The burden upon Arabia. In the thickets in Arabia shall ye lodge, O ye caravans of Dedanites.

8260 דֹּדָתוֹ 2 Noun - feminine singular construct | third person masculine singular 1) aunt 1733 דּוֹדַת Exod. 6:20; Lev. 20:20 כ וַיִּקַּח
עַמְרָם אֶת־יוֹכֶבֶד דֹּדָתוֹ, לוֹ לְאִשָּׁה, וַתֵּלֶד לוֹ, אֶת־אַהֲרֹן וְאֶת־מֹשֶׁה; וּשְׁנֵי חַיֵּי עַמְרָם, שֶׁבַע וּשְׁלֹשִׁים
וּמְאַת שָׁנָה. 20 And Amram took him Jochebed his father's sister to wife; and she bore him Aaron and Moses. And the years of the life of Amram were a hundred and thirty and seven years.

8261 דֹּדָתְךָ 1 Noun - feminine singular construct | second person masculine singular 1) aunt 1733 דּוֹדַת Lev. 18:14 יד עֶרְוַת
אֲחִי-אָבִיךָ, לֹא תְגַלֵּה: אֶל-אִשְׁתּוֹ לֹא תִקְרָב, דֹּדָתְךָ הִוא. {ס} 14 Thou shalt not uncover the nakedness of thy father's brother, thou shalt not approach to his wife: she is thine aunt. {S}

8262 דְהַב 2 דִּי־דְהַב Noun - masculine singular 1) gold
1722 דְּהַב Dan. 2:32; 3:1 לב הוּא צַלְמָא, רֵאשֵׁהּ דִּי־דְהַב טָב, חֲדוֹהִי וּדְרָעוֹהִי,
דִּי כְסַף; מְעוֹהִי וְיַרְכָתֵהּ, דִּי נְחָשׁ. 32 As for that image, its head was of fine gold, its breast and its arms of silver, its belly and its thighs of brass,

8263 דַהֲבָא 5 Noun - masculine singular determined / Article אָ 1) gold 1722 דְּהַב Dan. 2:38; 5:3, 7, 16, 29 לח וּבְכָל־דִּי דארין (דָיְרִין)
בְּנֵי־אֲנָשָׁא חֵיוַת בָּרָא וְעוֹף־שְׁמַיָּא, יְהַב בִּידָךְ, וְהַשְׁלְטָךְ, בְּכָלְּהוֹן; אנתה־ (אַנְתְּ־) הוּא, רֵאשָׁה דִּי
דַהֲבָא. 38 and wheresoever the children of men, the beasts of the field, and the fowls of the heaven dwell, hath He given them into thy hand, and hath made thee to rule over them all; thou art the head of gold.

8264 דַּהֲבָא 8 Noun - masculine singular determined / Article אָ 1) gold 1722 דְּהַב Dan. 3:5, 7, 10, 12, 14, 18; 5:2, 4 ה בְּעִדָּנָא דִּי־
תִשְׁמְעוּן קָל קַרְנָא מַשְׁרוֹקִיתָא קיתרס (קַתְרֹס) שַׂבְּכָא פְּסַנְתֵּרִין, סוּמְפֹּנְיָא, וְכֹל, זְנֵי זְמָרָא־־תִּפְּלוּן
וְתִסְגְּדוּן לְצֶלֶם דַּהֲבָא, דִּי הֲקֵים נְבוּכַדְנֶצַּר מַלְכָּא. 5 that at what time ye hear the sound of the horn, pipe, harp, trigon, psaltery, bagpipe, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up;

8265 דַהֲבָה 2 Noun - masculine singular determined / Article אָ 1) gold 1722 דְּהַב Ezr. 5:14; 6:5 יד וְאַף מָאנַיָּא דִי־בֵית־אֱלָהָא, דִּי דַהֲבָה
וְכַסְפָּא, דִּי נְבוּכַדְנֶצַּר הַנְפֵּק מִן־הֵיכְלָא דִּי בִירוּשְׁלֶם, וְהֵיבֵל הִמּוֹ לְהֵיכְלָא דִּי בָבֶל־־הַנְפֵּק הִמּוֹ כּוֹרֶשׁ

מַלְכָּא, מִן־הֵיכְלָא דִּי בָבֶל, וִיהִיבוּ לְשֵׁשְׁבַּצַּר שְׁמֵהּ, דִּי פֶחָה שָׂמֵהּ. 14 And the gold and silver
vessels also of the house of God, which Nebuchadnezzar took out of the temple that was in
Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of
the temple of Babylon, and they were delivered unto one whose name was Sheshbazzar, whom
he had made governor;
8266 דִּהוּא 1 דֶּהָיֵאqere; pronoun independent third person
masculine singular kethib that is, (Aramaic) of uncertain derivation 1723
הוּא Ezr. 4:9 ט אֱדַיִן רְחוּם בְּעֵל־טְעֵם, וְשִׁמְשַׁי סָפְרָא, וּשְׁאָר, כְּנָוָתְהוֹן־־דִּינָיֵא
וַאֲפַרְסַתְכָיֵא טַרְפְּלָיֵא אֲפָרְסָיֵא, ארכוי (אַרְכְּוָיֵא) בָבְלָיֵא שׁוּשַׁנְכָיֵא, דהוא (דֶּהָיֵא), עֵלְמָיֵא.
9 then wrote Rehum the commander, and Shimshai the scribe, and the rest of their
companions; the Dinites, and the Apharesattechites, the Tarpelites, the Apharesites, the
Archevites, the Babylonians, the Shushanchites, the Dehites, the Elamites,
8267 דֶּהָיֵא 1 דִּהוּאkethib; noun gentilic dual no state qere אָ
particle article qere pron 3p s; 1) he, she, it ; 1a) himself (with emphasis) ; 1b)
resuming subj with emphasis ; 1c) (with minimum emphasis following predicate) ; 1d)
(anticipating subj) ; 1e) (emphasising predicate) ; 1f) that, it (neuter) demons pron ; 2) that
(with article) 1931 הוּא Ezr. 4:9 ט אֱדַיִן רְחוּם בְּעֵל־טְעֵם, וְשִׁמְשַׁי
סָפְרָא, וּשְׁאָר, כְּנָוָתְהוֹן־־דִּינָיֵא וַאֲפַרְסַתְכָיֵא טַרְפְּלָיֵא אֲפָרְסָיֵא, ארכוי (אַרְכְּוָיֵא) בָבְלָיֵא שׁוּשַׁנְכָיֵא,
דהוא (דֶּהָיֵא), עֵלְמָיֵא. 9 then wrote Rehum the commander, and Shimshai the scribe, and
the rest of their companions; the Dinites, and the Apharesattechites, the Tarpelites, the
Apharesites, the Archevites, the Babylonians, the Shushanchites, the Dehites, the Elamites,
8268 דֹּהֵר 1 Verb - Qal Participle - masculine singular 1) to rush,
dash, gallop (a horse) 1725 דָּהַר Nah. 3:2 ב קוֹל שׁוֹט, וְקוֹל רַעַשׁ
אוֹפָן; וְסוּס דֹּהֵר, וּמֶרְכָּבָה מְרַקֵּדָה. 2 Hark! the whip, and hark! the rattling of the wheels;
and prancing horses, and bounding chariots;
8269 דַּהֲרוֹת 1 Noun - feminine plural construct 1) dashing, rushing,
galloping 1726 דַּהֲרוֹת Jdg. 5:22 כב אָז הָלְמוּ, עִקְּבֵי־
סוּס, {ס} מִדַּהֲרוֹת, {ר} דַּהֲרוֹת אַבִּירָיו. {ס} 22 Then did the horsehoofs stamp by
reason of the prancings, the prancings of their mighty ones.
8270 דּוּגָה 1 Noun - feminine singular 1) fishing, fishery
1729 דּוּגָה Amos 4:2 ב נִשְׁבַּע אֲדֹנָי יְהוִה בְּקָדְשׁוֹ, כִּי הִנֵּה יָמִים בָּאִים עֲלֵיכֶם;
וְנִשָּׂא אֶתְכֶם בְּצִנּוֹת, וְאַחֲרִיתְכֶן בְּסִירוֹת דּוּגָה. 2 The Lord GOD hath sworn by His holiness:
Lo, surely the days shall come upon you, that ye shall be taken away with hooks, and your
residue with fish-hooks.
8271 דַּוָּגִים 1 Noun - masculine plural 1) fisherman, fisher
1728 דַּוָּג, דַּוָּגִים Ezek. 47:10 י וְהָיָה יעמדו (עָמְדוּ) עָלָיו דַּוָּגִים, מֵעֵין גֶּדִי וְעַד־
עֵין עֶגְלַיִם־־מִשְׁטוֹחַ לַחֲרָמִים, יִהְיוּ; לְמִינָה תִּהְיֶה דְגָתָם, כִּדְגַת הַיָּם הַגָּדוֹל רַבָּה מְאֹד. 10 And
it shall come to pass, that fishers shall stand by it from En-gedi even unto En-eglaim; there
shall be a place for the spreading of nets; their fish shall be after their kinds, as the fish of the
Great Sea, exceeding many.

8272 דָּוִד 126 Noun proper - masculine singular David = |beloved|; 1) youngest son of Jesse and second king of Israel 1732 דָּוִיד Ruth 4:17, 22; 1 Sam. 16:13, 19ff; 17:20, 22f, 26, 29, 31ff, 37ff, 41ff, 48ff, 54f, 57f; 18:1, 5f, 9, 11f, 14, 16ff, 20ff; 19:1, 5, 7f, 11f, 14f, 19f; 20:1, 3ff, 10ff, 15ff, 24f, 27f, 33ff, 41; 21:2f, 5f, 9ff; 22:1, 3ff, 17, 20, 22; 23:2ff, 12ff, 18f, 25f, 28; 24:1ff, 5f, 8ff, 17f, 23; 25:1, 4f, 9f, 12ff, 20, 22f, 32, 35, 39f, 42ff; 26:1f, 4ff, 12ff, 17, 21f, 25; 27:1ff, 7ff; 28:1f; 29:3, 5f, 8f, 11; 30:1, 3ff, 13, 15, 17ff, 26, 31; 2 Sam. 1:1ff, 11, 13ff; 2:1ff, 10f, 13, 15, 17, 30f; 3:1, 5f, 8, 10, 12, 14, 17ff, 26, 28, 31, 35; 4:8f, 12; 5:1, 3f, 6ff, 17, 19ff, 23, 25; 6:1f, 9f, 12, 16ff, 20f; 7:5, 17f, 20, 26; 8:1, 3ff, 13ff, 18; 9:1f, 5ff; 10:2ff, 7, 17f; 11:1ff, 6ff, 10ff, 17, 23, 25, 27; 12:1, 5, 7, 13, 16, 18ff, 24, 27, 29ff; 13:1, 3, 7, 21, 30, 32, 39; 15:12ff, 22, 31ff, 37; 16:5f, 10f, 13, 16; 17:1, 17, 21f, 27; 18:1f, 7, 9; 19:12, 17, 23, 42; 20:2f, 6; 21:1, 3, 7, 12, 15ff, 21f; 22:1; 23:1, 9, 13, 15f, 23; 24:1, 10ff, 17ff, 21f, 24f; 1 Kings 1:1, 11, 13, 28, 31f, 37f, 43, 47; 2:1, 10ff, 24, 26, 32, 45; 3:1, 3, 6f; 5:17, 19; 6:12; 7:51; 8:1, 15, 17f, 20, 24ff; 9:4f, 24; 11:12f, 15, 21, 24, 27, 32, 34, 38f, 43; 12:16, 19f, 26; 13:2; 14:8, 31; 15:3ff, 8, 24; 22:51; 2 Kings 8:19, 24; 9:28; 11:10; 12:22; 14:20; 15:7, 38; 16:20; 17:21; 18:3; 19:34; 20:5f; 21:7; 22:2; Psalm 52:2; 54:2; 72:20; 89:21; 132:10; 144:10; Prov. 1:1; Eccl. 1:1; Isa. 7:2, 13; 9:6; 16:5; 22:9, 22; 29:1; 37:35; 38:5; 55:3; Jer. 17:25; 21:12; 22:2, 30; 29:16; 30:9; 33:21f; 36:30; Ezek. 34:24; 37:24; Hos. 3:5 יז וַתִּקְרֶאנָה לוֹ הַשְּׁכֵנוֹת שֵׁם לֵאמֹר, יֻלַּד-בֵּן לְנָעֳמִי; וַתִּקְרֶאנָה שְׁמוֹ עוֹבֵד, הוּא אֲבִי-יִשַׁי אֲבִי דָוִד. {פ} 17 And the women her neighbours gave it a name, saying: 'There is a son born to Naomi'; and they called his name Obed; he is the father of Jesse, the father of David. {P}

8273 דָּוִד 470 אֶת־דָּוִד Noun proper - masculine singular David = |beloved|; 1) youngest son of Jesse and second king of Israel 1732 דָּוִיד Ruth 4:22; 1 Sam. 16:13, 19f, 23; 17:20, 22f, 26, 29, 31ff, 37ff, 41ff, 48ff, 54f, 57f; 18:1, 6, 9, 11, 16ff, 20ff, 27ff; 19:1, 5, 7, 11f, 14f, 20; 20:1, 3ff, 10ff, 16f, 24f, 27f, 33ff, 41; 21:2f, 5f, 9ff, 13; 22:1, 3ff, 17, 22; 23:2, 4ff, 8ff, 12ff, 16, 18, 26; 24:1, 3, 5f, 8ff, 17f, 23; 25:1, 4f, 9, 13f, 23, 32, 35, 39f, 43f; 26:2, 4ff, 8ff, 12f, 15, 17, 22, 25; 27:1ff, 7f, 10; 28:1f; 29:6, 8f, 11; 30:6ff, 15, 17ff, 31; 2 Sam. 1:1ff, 11, 13f, 16f; 2:1f, 4f; 3:1, 5f, 8, 12, 14, 17f, 20ff, 26, 28, 31, 35; 4:8f, 12; 5:1, 3f, 7ff, 17, 19ff, 23, 25; 6:1f, 10, 12, 16ff, 20f; 7:5, 17f, 20; 8:1, 3ff, 10f, 13ff; 9:1f, 5f; 10:2f, 7, 17f; 11:1ff, 6ff, 10ff, 14, 23, 25, 27; 12:1, 5, 7, 13, 16, 19f, 24, 27, 29ff; 13:1, 7, 21, 30, 39; 15:12ff, 22, 31, 33; 16:5f, 10f, 13; 17:17, 21f; 18:1f; 19:12, 17, 23; 20:6; 21:1, 3, 7, 12, 15f, 22; 22:1; 23:1, 9, 13, 16; 24:1, 10ff, 17ff, 21f, 24f; 1 Kings 1:1, 13, 28, 31f, 37f, 43, 47; 2:10ff, 24, 26; 3:1, 3, 7; 5:17, 19; 6:12; 7:51; 8:1, 15, 17f, 20, 24, 26; 9:4f, 24; 11:12f, 15, 21, 24, 27, 34, 38f, 43; 12:16, 19f, 26; 13:2; 14:8, 31; 15:3f, 8, 24; 22:51; 2 Kings 8:19, 24; 9:28; 11:10; 12:22; 14:20; 15:7, 38; 16:20; 17:21; 18:3; 19:34; 20:5f; 21:7; 22:2; Psalm 72:20; 89:21; 132:10; 144:10; Prov. 1:1; Eccl. 1:1; Isa. 7:2, 13; 16:5; 22:9, 22; 37:35; 38:5; Jer. 21:12; 30:9; 33:21f; Hos. 3:5 כב וְעֹבֵד הוֹלִיד אֶת-יִשָׁי, וְיִשַׁי הוֹלִיד אֶת-דָּוִד. {ש} 22 and Obed begot Jesse, and Jesse begot David. {P}

8274 דּוּדָאֵי 3 אֶת־דּוּדָאֵי Noun - masculine plural construct 1) pot, jar, basket, kettle ; 1a) pot, kettle ; 1b) basket, jar 1731 דּוּד Gen. 30:15; Jer. 24:1 טו וַתֹּאמֶר לָהּ, הַמְעַט קַחְתֵּךְ אֶת-אִישִׁי, וְלָקַחַת, גַּם אֶת-דּוּדָאֵי בְּנִי; וַתֹּאמֶר רָחֵל, לָכֵן יִשְׁכַּב עִמָּךְ הַלַּיְלָה, תַּחַת, דּוּדָאֵי בְנֵךְ. 15 And she said unto her: 'Is it a small

matter that thou hast taken away my husband? and wouldest thou take away my son's
mandrakes also?' And Rachel said: 'Therefore he shall lie with thee to-night for thy son's
mandrakes.'

8275 דּוּדָאִים 1 Noun - masculine plural 1) mandrake, love-apple ;
1a) as exciting sexual desire, and favouring procreation 1736 דּוּדָאִים Gen.
30:14 יד וַיֵּלֶךְ רְאוּבֵן בִּימֵי קְצִיר־חִטִּים, וַיִּמְצָא דוּדָאִים בַּשָּׂדֶה, וַיָּבֵא אֹתָם, אֶל־לֵאָה אִמּוֹ;
וַתֹּאמֶר רָחֵל, אֶל־לֵאָה, תְּנִי־נָא לִי, מִדּוּדָאֵי בְּנֵךְ. 14 And Reuben went in the days of wheat
harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then
Rachel said to Leah: 'Give me, I pray thee, of thy son's mandrakes.'

8276 דָוָה 1 Adjective - feminine singular 1) faint, unwell ; 1a) faint,
weak ; 1b) unwell,menstruous 1739 דָּוֶה Isa. 30:22 כב וְטִמֵּאתֶם, אֶת־
צִפּוּי פְּסִילֵי כַסְפֶּךָ, וְאֶת־אֲפֻדַּת, מַסֵּכַת זְהָבֶךָ; תִּזְרֵם כְּמוֹ דָוָה, צֵא תֹּאמַר לוֹ. 22 And ye shall
defile thy graven images overlaid with silver, and thy molten images covered with gold; thou
shalt put them far away as one unclean; thou shalt say unto it: 'Get thee hence.'

8277 דָוֶה 1 Adjective - masculine singular 1) faint, unwell ; 1a)
faint, weak ; 1b) unwell, menstruous 1739 דָּוֶה Lam. 5:17 יז עַל־זֶה,
הָיָה דָוֶה לִבֵּנוּ--עַל־אֵלֶּה, חָשְׁכוּ עֵינֵינוּ. 17 For this our heart is faint, for these things our
eyes are dim;

8278 דָּוָה 2 Adjective - feminine singular 1) faint, unwell ; 1a) faint,
weak ; 1b) unwell, menstruous 1739 דָּוֶה Lev. 20:18; Lam. 1:13
יח וְאִישׁ אֲשֶׁר-יִשְׁכַּב אֶת-אִשָּׁה דָּוָה, וְגִלָּה אֶת-עֶרְוָתָהּ אֶת-מְקֹרָהּ הֶעֱרָה, וְהִוא, גִּלְּתָה אֶת-מְקוֹר דָּמֶיהָ--
וְנִכְרְתוּ שְׁנֵיהֶם, מִקֶּרֶב עַמָּם. 18 And if a man shall lie with a woman having her sickness,
and shall uncover her nakedness--he hath made naked her fountain, and she hath uncovered
the fountain of her blood--both of them shall be cut off from among their people.

8279 דַּוָּי 2 Adjective - masculine singular 1) faint (of heart)
1742 דַּוָּי Jer. 8:18; Lam. 1:22 יח מַבְלִיגִיתִי, עֲלֵי ט הִנֵּה־קוֹל שַׁוְעַת בַּת־עַמִּי,
מֵאֶרֶץ מַרְחַקִּים, הַיהוָה אֵין בְּצִיּוֹן, אִם־מַלְכָּהּ אֵין בָּהּ; מַדּוּעַ, הִכְעִסוּנִי בִּפְסִלֵיהֶם--בְּהַבְלֵי נֵכָר. 19
Behold the voice of the cry of the daughter of my people from a land far off: 'Is not the LORD
in Zion? Is not her King in her'¯¯'?Why have they provoked Me with their graven images, and
with strange vanities.'¯¯'? יָגוֹן; עָלַי, לִבִּי דַוָּי. 18 Though I would take comfort against
sorrow, my heart is faint within me.

8280 דַּוָּי 1 Adjective - masculine singular 1) faint (of heart)
1742 דַּוָּי Isaiah 1:5 ה עַל מֶה תֻכּוּ עוֹד, תּוֹסִיפוּ סָרָה; כָּל־רֹאשׁ לָחֳלִי, וְכָל־
לֵבָב דַּוָּי. 5 On what part will ye yet be stricken, seeing ye stray away more and more?
The whole head is sick, and the whole heart faint;

8281 דְּוָי 1 Noun - masculine singular 1) illness, languishing
1741 דְּוָי Psalm 41:3/4 ד יְהוָה--יִסְעָדֶנּוּ, עַל-עֶרֶשׂ דְּוָי; כָּל-מִשְׁכָּבוֹ, הָפַכְתָּ
בְחָלְיוֹ. 4 The LORD support him upon the bed of illness; mayest Thou turn all his
lying down in his sickness.

8282 דָּוִיד 1 Noun proper - masculine singular David = |beloved|;
1) youngest son of Jesse and second king of Israel 1732 דָּוִיד 1 Chr. 3:1

א וְאֵלֶּה הָיוּ בְּנֵי דָוִיד, אֲשֶׁר נוֹלַד־לוֹ בְּחֶבְרוֹן: הַבְּכוֹר אַמְנֹן, לַאֲחִינֹעַם הַיִּזְרְעֵאלִית, שֵׁנִי דָּנִיֵּאל,
לַאֲבִיגַיִל הַכַּרְמְלִית. 1 Now these were the sons of David, that were born unto him in
Hebron: the first-born, Amnon, of Ahinoam the Jezreelitess; the second, Daniel, of Abigail the
Carmelitess;
8283 דָּוִיד 35 Noun proper - masculine singular David = |beloved|;
1) youngest son of Jesse and second king of Israel 1732 דָּוִד 1 Chr. 3:9;
7:2; 11:18, 25; 12:18f; 13:12; 15:11, 25; 18:9, 17; 19:2, 4; 20:3, 7; 21:9, 16, 18, 21; 23:27; 24:31;
27:18, 23; 2 Chr. 1:4; 6:16; 13:8; 23:3, 18; 29:26, 30; 32:33; Ezr. 8:2; Neh. 3:16; 12:46; Ezek.
34:23 ט כֹּל, בְּנֵי דָוִיד--מִלְּבַד בְּנֵי־פִילַגְשִׁים, וְתָמָר אֲחוֹתָם. {פ} 9 All these were
the sons of David, beside the sons of the concubines; and Tamar was their sister. {P}
8284 דָּוִיד 215 Noun proper - masculine singular David =
|beloved|; 1) youngest son of Jesse and second king of Israel 1732 דָּוִד 1
Kings 3:14; 11:4; 1 Chr. 2:15; 4:31; 6:16; 9:22; 11:1, 3ff, 9, 13, 15, 17f; 12:1, 9, 19f, 22ff, 32, 39f;
13:1f, 5f, 13; 14:1ff, 8, 10ff, 14, 16f; 15:1ff, 16, 27, 29; 16:1f, 7, 43; 17:1f, 4, 15f, 18, 24; 18:1,
3ff, 10f, 13f; 19:2f, 6, 8, 17ff; 20:2f, 8; 21:1f, 5, 8, 10f, 13, 16f, 19, 21ff, 28, 30; 22:1ff, 5, 7, 17;
23:6, 25; 24:3; 25:1; 26:26, 31f; 27:24, 31f; 28:1f, 11, 20; 29:1, 9f, 20, 22ff, 29; 2 Chr. 1:1, 4, 8f;
2:2, 6, 13, 16; 3:1; 5:1f; 6:4, 7f, 10, 15, 42; 7:6, 17; 8:11, 14; 9:31; 10:16, 19; 11:17f; 12:16; 13:6,
23; 16:14; 17:3; 21:1, 7, 12, 20; 23:9, 18; 24:16, 25; 27:9; 29:2, 25, 27; 30:26; 32:5, 30; 33:7, 14;
34:2f; 35:3f, 15; Ezr. 3:10; 8:20; Neh. 3:15; 12:24, 36f, 45; Psalm 122:5; Cant. 4:4; Amos 9:11;
Zech. 12:7f, 10, 12; 13:1 יד וְאִם תֵּלֵךְ בִּדְרָכַי, לִשְׁמֹר חֻקַּי וּמִצְוֺתַי, כַּאֲשֶׁר הָלַךְ, דָּוִיד אָבִיךָ--
וְהַאֲרַכְתִּי, אֶת־יָמֶיךָ. {ס} 14 And if thou wilt walk in My ways, to keep My statutes and
My commandments, as thy father David did walk, then I will lengthen thy days.' {S}
8285 דּוּמָה 2 Noun - feminine singular 1) silence 1745
דּוּמָה Psalm 94:17; 115:17 יז לוּלֵי יְהוָה, עֶזְרָתָה לִּי-- כִּמְעַט, שָׁכְנָה דוּמָה נַפְשִׁי.
17 Unless the LORD had been my help, my soul had soon dwelt in silence.
8286 דּוּמָה 1 Noun proper - feminine singular Dumah = |silence| ;
n pr m ; 1) son of Ishmael and most probably the founder of the Ishmaelite tribe of Arabia ; n
pr loc ; 2) a town in the mountainous district of Judah, near Hebron ; 3) a mystical name of
Edom indicating death and ruin 1746 דּוּמָה Isa. 21:11 יא מַשָּׂא,
דּוּמָה: אֵלַי, קֹרֵא מִשֵּׂעִיר, שֹׁמֵר מַה־מִּלַּיְלָה, שֹׁמֵר מַה־מִּלֵּיל. 11 The burden of Dumah. One
calleth unto me out of Seir: 'Watchman, what of the night? Watchman, what of the night?'
8287 דּוּמִיָּה 2 וְלֹא־דֻמִיָּה Noun - feminine singular 1) silence,
still, repose, still waiting 1747 דּוּמִיָּה Psalm 22:2/3; 39:3 Psalm 22:3; 39:3;
(cf. Psalm 62:2 דּוּמִיָּה; Psalm 65:2
דֻמִיָּה; ג אֱלֹהַי--אֶקְרָא יוֹמָם, וְלֹא תַעֲנֶה; וְלַיְלָה, וְלֹא-דֻמִיָּה לִי. 3 O my God, I call by
day, but Thou answerest not; and at night, and there is no surcease for me.
8288 דּוּמִיָּה 1 Noun - feminine singular 1) silence, still, repose, still
waiting 1747 דּוּמִיָּה Psalm 62:2; (cf. Psalms 22:3; 39:3 דּוּמִיָּה; Psalm 65:2
דֻמִיָּה;) ב אַךְ אֶל-אֱלֹהִים, דּוּמִיָּה נַפְשִׁי; מִמֶּנּוּ, יְשׁוּעָתִי. 2 Only for God doth my
soul wait in stillness; from Him cometh my salvation.

8289 דּוּמָם 1 Adverb n m ; 1) silence ; adv ; 2) in silence, silently 1748 דּוּמָם Isa. 47:5 ה שְׁבִי דוּמָם וּבֹאִי בַחֹשֶׁךְ, בַּת־כַּשְׂדִּים: כִּי לֹא תוֹסִיפִי יִקְרְאוּ־לָךְ, גְּבֶרֶת מַמְלָכוֹת. 5 Sit thou silent, and get thee into darkness, O daughter of the Chaldeans; for thou shalt no more be called the mistress of kingdoms.

8290 דּוּמָם 1 Adverb n m ; 1) silence ; adv ; 2) in silence, silently 1748 דּוּמָם Hab. 2:19 יט הוֹי אֹמֵר לָעֵץ הָקִיצָה, עוּרִי לְאֶבֶן דּוּמָם; הוּא יוֹרֶה-- הִנֵּה־הוּא תָּפוּשׂ זָהָב וָכֶסֶף, וְכָל־רוּחַ אֵין בְּקִרְבּוֹ. 19 Woe unto him that saith to the wood: 'Awake', to the dumb stone: 'Arise!' Can this teach? Behold, it is overlaid with gold and silver, and there is no breath at all in the midst of it.

8291 דּוּמֶּשֶׂק 1 Noun proper - feminine singular Damascus = |silent is the sackcloth weaver|; 1) an ancient trading city, capital ofSyria, located in the plain east of Hermon, 130 (205 km) miles northeast of Jerusalem 1834 דַּמֶּשֶׂק 2 Kings 16:10 י וַיֵּלֶךְ הַמֶּלֶךְ אָחָז לִקְרַאת תִּגְלַת פִּלְאֶסֶר מֶלֶךְ־אַשּׁוּר, דּוּמֶּשֶׂק, וַיַּרְא אֶת־הַמִּזְבֵּחַ, אֲשֶׁר בְּדַמָּשֶׂק; וַיִּשְׁלַח הַמֶּלֶךְ אָחָז אֶל־אוּרִיָּה הַכֹּהֵן, אֶת־דְּמוּת הַמִּזְבֵּחַ וְאֶת־תַּבְנִיתוֹ--לְכָל־מַעֲשֵׂהוּ. 10 And king Ahaz went to Damascus to meet Tiglath-pileser king of Assyria, and saw the altar that was at Damascus; and king Ahaz sent to Urijah the priest the fashion of the altar, and the pattern of it, according to all the workmanship thereof.

8292 דּוּר 1 Verb - Qal Imperative - masculine singular 1) ball, circle ; 1a) circle ; 1b) ball 1754 דּוּר Ezek. 24:5 ה מִבְחַר הַצֹּאן לָקוֹחַ, וְגַם דּוּר הָעֲצָמִים תַּחְתֶּיהָ; רַתַּח רְתָחֶיהָ, גַּם־בָּשְׁלוּ עֲצָמֶיהָ בְּתוֹכָהּ. {ס} 5 Take the choice of the flock, and pile also the bones under it; make it boil well, that the bones thereof may also be seethed in the midst of it. {S}

8293 דּוּרָא 1 Noun proper - feminine singular Dura = |dwelling|; 1) a place in Babylonia where Nebuchadnezzar set up the golden image, site uncertain 1757 דּוּרָא Dan. 3:1 א נְבוּכַדְנֶצַּר מַלְכָּא, עֲבַד צְלֵם דִּי־דְהַב, רוּמֵהּ אַמִּין שִׁתִּין, פְּתָיֵהּ אַמִּין שִׁת; אֲקִימֵהּ בְּבִקְעַת דּוּרָא, בִּמְדִינַת בָּבֶל. 1 Nebuchadnezzar the king made an image of gold, whose height was threescore cubits, and the breadth thereof six cubits; he set it up in the plain of Dura, in the province of Babylon.

8294 דּוּשָׁם 1 עַל־דּוּשָׁם Verb - Qal Infinitive construct - third person masculine plural 1) to tread out, thresh ; 1a) (Qal) to tread on, trample on, thresh ; 1b) (Niphal) to be trampled down ; 1c) (Hophal) to be threshed 1758 דּוּשׁ Amos 1:3 ג כֹּה, אָמַר יְהוָה, עַל־שְׁלֹשָׁה פִּשְׁעֵי דַמֶּשֶׂק, וְעַל־אַרְבָּעָה לֹא אֲשִׁיבֶנּוּ: עַל־דּוּשָׁם בַּחֲרֻצוֹת הַבַּרְזֶל, אֶת־הַגִּלְעָד. 3 For thus saith the LORD: For three transgressions of Damascus, yea, for four, I will not reverse it: because they have threshed Gilead with sledges of iron.

8295 דְּוֹתָהּ 1 Verb - Qal Infinitive construct - third person feminine singular 1) (Qal) to be ill, be unwell ; 2) (Twot) infirmity 1738 דָּוָה Lev. 12:2 ב דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל, לֵאמֹר, אִשָּׁה כִּי תַזְרִיעַ, וְיָלְדָה זָכָר--וְטָמְאָה שִׁבְעַת יָמִים, כִּימֵי נִדַּת דְּוֹתָהּ תִּטְמָא. 2 Speak unto the children of Israel, saying: If a woman be delivered, and bear a man-child, then she shall be unclean seven days; as in the days of the impurity of her sickness shall she be unclean.

8296 דּוֹאֵג 3 לְדוֹיֵגkethib דּוֹאֵג ;qere; Noun proper - masculine
singular Doeg = |fearing|; 1) an Edomite, chief ofSaul's herdsmen, who slew all the
priests 1673 דּוֹיֵג 1 Sam. 22:18, 22; Psalms 52:2 יח וַיֹּאמֶר הַמֶּלֶךְ,
לדויג (לְדוֹאֵג), סֹב אַתָּה, וּפְגַע בַּכֹּהֲנִים; וַיִּסֹּב דויג (דּוֹאֵג) הָאֲדֹמִי, וַיִּפְגַּע־הוּא בַּכֹּהֲנִים, וַיָּמֶת בַּיּוֹם
הַהוּא שְׁמֹנִים וַחֲמִשָּׁה אִישׁ, נֹשֵׂא אֵפוֹד בָּד. 18 And the king said to Doeg: 'Turn thou, and
fall upon the priests.' And Doeg the Edomite turned, and he fell upon the priests, and he slew
on that day fourscore and five persons that did wear a linen ephod.

8297 דּוֹבֵב 1 Verb - Qal Participle - masculine singular 1) to move
gently, glide, glide over ; 1a) (Qal) glide over (participle) 1680 דָּבַב song
of Solomon Cant. 7:10 י וְחִכֵּךְ, כְּיֵין הַטּוֹב הוֹלֵךְ לְדוֹדִי לְמֵישָׁרִים; דּוֹבֵב, שִׂפְתֵי יְשֵׁנִים.
10 And the roof of thy mouth like the best wine, that glideth down smoothly for my beloved,
moving gently the lips of those that are asleep.'

8298 דּוֹבְרֵי 1 דּוֹבְרֵי־־שָׁקֶר Verb - Qal Participle - masculine plural
construct 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a)
(Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2)
to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away,
put to flight 1696 דָּבַר Psalm 63:12 יב וְהַמֶּלֶךְ, יִשְׂמַח בֵּאלֹהִים:
יִתְהַלֵּל, כָּל-הַנִּשְׁבָּע בּוֹ-- כִּי יִסָּכֵר, פִּי דוֹבְרֵי-שָׁקֶר. 12 But the king shall rejoice in God; {N}
every one that sweareth by Him shall glory; for the mouth of them that speak lies shall be
stopped. {P}

8299 דּוֹד 4 Noun - masculine singular construct 1) beloved, love,
uncle ; 1a) lovedone, beloved ; 1b) uncle ; 1c) love (pl. abstract) 1730 דּוֹד
1 Sam. 10:14f; 14:50; 1 Chr. 27:32 יד וַיֹּאמֶר דּוֹד שָׁאוּל אֵלָיו וְאֶל־נַעֲרוֹ, אָן הֲלַכְתֶּם; וַיֹּאמֶר,
לְבַקֵּשׁ אֶת־הָאֲתֹנוֹת, וַנִּרְאֶה כִי־אַיִן, וַנָּבוֹא אֶל־שְׁמוּאֵל. 14 And Saul's uncle said unto him and
to his servant: 'Whither went ye?' And he said: 'To seek the asses; and when we saw that they
were not found, we came to Samuel.'

8300 דּוֹדָהּ 1 עַל־דּוֹדָהּ Noun - masculine singular construct | third
person feminine singular 1) beloved, love, uncle ; 1a) lovedone, beloved ; 1b) uncle ;
1c) love (pl. abstract) 1730 דּוֹד song of Solomon Cant. 8:5 ה מִי
זֹאת, עֹלָה מִן־הַמִּדְבָּר, מִתְרַפֶּקֶת, עַל־דּוֹדָהּ; תַּחַת הַתַּפּוּחַ, עוֹרַרְתִּיךָ־־שָׁמָּה חִבְּלַתְךָ אִמֶּךָ, שָׁמָּה חִבְּלָה
יְלָדַתְךָ. 5 Who is this that cometh up from the wilderness, leaning upon her beloved?
Under the apple-tree I awakened thee; there thy mother was in travail with thee; there was she
in travail and brought thee forth.

8301 דּוֹדוֹ 5 בֶּן־דּוֹדוֹ Noun - masculine singular construct | third
person masculine singular 1) beloved, love, uncle ; 1a) lovedone, beloved ; 1b) uncle ;
1c) love (pl. abstract) 1730 דּוֹד Jdg. 10:1; 1 Sam. 10:16; 1 Chr. 11:12, 26;
Amos 6:10 א וַיָּקָם אַחֲרֵי אֲבִימֶלֶךְ לְהוֹשִׁיעַ אֶת־יִשְׂרָאֵל, תּוֹלָע בֶּן־פּוּאָה בֶּן־דּוֹדוֹ־־אִישׁ יִשָּׂשכָר;
וְהוּא־יֹשֵׁב בְּשָׁמִיר, בְּהַר אֶפְרָיִם. 1 And after Abimelech there arose to save Israel Tola the
son of Puah, the son of Dodo, a man of Issachar; and he dwelt in Shamir in the hill-country of
Ephraim.

8302 דּוֹדִי 7 Noun - masculine singular construct | first person common singular 1) beloved, love, uncle ; 1a) lovedone, beloved ; 1b) uncle ; 1c) love (pl. abstract) 1730 דּוֹד song of Solomon Cant. 1:16; 2:9f, 17; 4:16; 5:16; 7:12
טז הִנְּךָ יָפֶה דוֹדִי אַף נָעִים, אַף־עַרְשֵׂנוּ רַעֲנָנָה. 16 Behold, thou art fair, my beloved, yea, pleasant; also our couch is leafy.

8303 דּוֹדַי 1 Noun proper - masculine singular Dodai = |loving| or |amorous|; 1) an Ahohite who commanded the course of the second month; probably the same as 'Dodo' 1737 דּוֹדַי 1 Chronicles 27:4 ד וְעַל מַחֲלֹקֶת הַחֹדֶשׁ הַשֵּׁנִי, דּוֹדַי הָאֲחוֹחִי וּמַחֲלֻקְתּוֹ, וּמִקְלוֹת, הַנָּגִיד; וְעַל, מַחֲלֻקְתּוֹ, עֶשְׂרִים וְאַרְבָּעָה, אָלֶף. {ס} 4 And over the course of the second month was Dodai the Ahohite, and his course, and Mikloth the ruler; and in his course were twenty and four thousand.

8304 דּוֹדִי 13 Noun - masculine singular construct | first person common singular 1) beloved, love, uncle ; 1a) lovedone, beloved ; 1b) uncle ; 1c) love (pl. abstract) 1730 דּוֹד Song of Songs Cant. 1:13f; 2:3, 8, 16; 5:2, 4, 8, 10; 6:2; 7:14; 8:14; Isa. 5:1 יג צְרוֹר הַמֹּר דּוֹדִי לִי, בֵּין שָׁדַי יָלִין. 13 My beloved is unto me as a bag of myrrh, that lieth betwixt my breasts.

8305 דּוֹדִים 1 Noun - masculine plural 1) beloved, love, uncle ; 1a) lovedone, beloved ; 1b) uncle ; 1c) love (pl. abstract) 1730 דּוֹד song of Solomon Cant. 5:1 א בָּאתִי לְגַנִּי, אֲחֹתִי כַלָּה--אָרִיתִי מוֹרִי עִם־בְּשָׂמִי, אָכַלְתִּי יַעְרִי עִם־דִּבְשִׁי שָׁתִיתִי יֵינִי עִם־חֲלָבִי; אִכְלוּ רֵעִים, שְׁתוּ וְשִׁכְרוּ דּוֹדִים. {ס} 1 I am come into my garden, my sister, my bride; I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk. Eat, O friends; drink, yea, drink abundantly, O beloved. {S}

8306 דּוֹדֵךְ 1 Noun - masculine singular construct | second feminine singular 1) beloved, love, uncle ; 1a) lovedone, beloved ; 1b) uncle ; 1c) love (pl. abstract) 1730 דּוֹד song of Solomon Cant. 6:1 א אָנָה הָלַךְ דּוֹדֵךְ, הַיָּפָה בַּנָּשִׁים; אָנָה פָּנָה דוֹדֵךְ, וּנְבַקְשֶׁנּוּ עִמָּךְ. 1 'Whither is thy beloved gone, O thou fairest among women? Whither hath thy beloved turned him, that we may seek him with thee?'

8307 דּוֹדֵךְ 3 מַה־דּוֹדֵךְ Noun - masculine singular construct | second feminine singular 1) beloved, love, uncle ; 1a) lovedone, beloved ; 1b) uncle ; 1c) love (pl. abstract) 1730 דּוֹד song of Solomon Cant. 5:9; 6:1 ט מַה־דּוֹדֵךְ מִדּוֹד, הַיָּפָה בַּנָּשִׁים: מַה־דּוֹדֵךְ מִדּוֹד, שֶׁכָּכָה הִשְׁבַּעְתָּנוּ. 9 'What is thy beloved more than another beloved, O thou fairest among women? What is thy beloved more than another beloved, that thou dost so adjure us?'

8308 דּוֹחֶה 1 Verb - Qal Participle - masculine singular 1) to push, thrust, chase, overflow, totter, sore, drive away or out, be outcast, be cast down ; 1a) (Qal) to push, push violently ; 1b) (Niphal) to be thrust down, be cast down ; 1c) (Pual) to be thrust down 1760 דָּחָה Psalm 35:5 ה יִהְיוּ, כְּמֹץ לִפְנֵי-רוּחַ; וּמַלְאַךְ יְהוָה דּוֹחֶה. 5 Let them be as chaff before the wind, the angel of the LORD thrusting them.

8309 דּוֹיֵג 2 דּוֹיֵג ;kethib ; דּוֹאֵגqere Verb - Qal Participle - masculine singular 1) to push, thrust, chase, overflow, totter, sore, drive away or out,

be outcast, be cast down ; 1a) (Qal) to push, push violently ; 1b) (Niphal) to be thrust down, be cast down ; 1c) (Pual) to be thrust down 1760 דָּחָה 1 Sam. 22:18, 22
יח וַיֹּאמֶר הַמֶּלֶךְ, לדויג (לְדוֹאֵג), סֹב אַתָּה, וּפְגַע בַּכֹּהֲנִים; וַיִּסֹּב דויג (דּוֹאֵג) הָאֲדֹמִי, וַיִּפְגַּע־הוּא בַּכֹּהֲנִים, וַיָּמֶת בַּיּוֹם הַהוּא שְׁמֹנִים וַחֲמִשָּׁה אִישׁ, נֹשֵׂא אֵפוֹד בָּד. 18 And the king said to Doeg: 'Turn thou, and fall upon the priests.' And Doeg the Edomite turned, and he fell upon the priests, and he slew on that day fourscore and five persons that did wear a linen ephod.

8310 דּוֹם 2 Verb - Qal Imperative - masculine singular 1) to be silent, be still, wait, be dumb, grow dumb ; 1a) (Qal) ; 1a1) to be silent ; 1a2) to be still, die ; 1a3) to be struck dumb ; 1b) (Niphal) to be silenced, be made silent, destroyed ; 1c) (Poal) to make quiet ; 1d) (Hiphil) to make silent (cause to die) 1826 דָּמָה Jos. 10:12; Psalms 37:7 יב אָז יְדַבֵּר יְהוֹשֻׁעַ, לַיהוָה, בְּיוֹם תֵּת יְהוָה אֶת־הָאֱמֹרִי, לִפְנֵי בְּנֵי יִשְׂרָאֵל; וַיֹּאמֶר לְעֵינֵי יִשְׂרָאֵל, שֶׁמֶשׁ בְּגִבְעוֹן דּוֹם, וְיָרֵחַ, בְּעֵמֶק אַיָּלוֹן. 12 Then spoke Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel; and he said in the sight of Israel: 'Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Aijalon.'

8311 דּוֹמֶה 1 Verb - Qal Participle - masculine singular 1) to be like, resemble ; 1a) (Qal) to be like, resemble ; 1b) (Piel); 1b1) to liken, compare ; 1b2) to imagine, think ; 1c) (Hithpael) to make oneself like ; 1d) (Niphal) 1819 דָּמָה song of Solomon Cant. 2:9 ט דּוֹמֶה דוֹדִי לִצְבִי, אוֹ לְעֹפֶר הָאַיָּלִים; הִנֵּה־זֶה עוֹמֵד, אַחַר כָּתְלֵנוּ־־מַשְׁגִּיחַ מִן־הַחַלֹּנוֹת, מֵצִיץ מִן־הַחֲרַכִּים. 9 My beloved is like a gazelle or a young hart; behold, he standeth behind our wall, he looketh in through the windows, he peereth through the lattice.

8312 דּוֹמִּי 1 Verb - Qal Imperative - feminine singular 1) to be silent, be still, wait, be dumb, grow dumb ; 1a) (Qal) ; 1a1) to be silent ; 1a2) to be still, die ; 1a3) to be struck dumb ; 1b) (Niphal) to be silenced, be made silent, destroyed ; 1c) (Poal) to make quiet ; 1d) (Hiphil) to make silent (cause to die) 1826 דָּמָה
Psalm 62:5 ה אַךְ מִשְּׂאֵתוֹ, יָעֲצוּ לְהַדִּיחַ-- יִרְצוּ כָזָב: בְּפִיו יְבָרֵכוּ; וּבְקִרְבָּם, יְקַלְלוּ-סֶלָה.
5 They only devise to thrust him down from his height, delighting in lies; {N} they bless with their mouth, but they curse inwardly. Selah

8313 דּוֹנַג 1 Noun - masculine singular 1) wax (always figurative 'of melting') 1749 דּוֹנָג Psalm 68:3 ג כְּהִנְדֹּף עָשָׁן, תִּנְדֹּף: כְּהִמֵּס דּוֹנַג, מִפְּנֵי-אֵשׁ-- יֹאבְדוּ רְשָׁעִים, מִפְּנֵי אֱלֹהִים. 3 As smoke is driven away, so drive them away; {N} as wax melteth before the fire, so let the wicked perish at the presence of God.

8314 דּוֹפֵק 1 Verb - Qal Participle - masculine singular 1) to beat, knock ; 1a) (Qal) ; 1a1) to beat, drive severely ; 1a2) to knock ; 1b) (Hithpael) to beat violently 1849 דָּפַק song of Solomon Cant. 5:2 ב אֲנִי יְשֵׁנָה, וְלִבִּי עֵר; קוֹל דּוֹדִי דוֹפֵק, פִּתְחִי־לִי אֲחֹתִי רַעְיָתִי יוֹנָתִי תַמָּתִי־־שֶׁרֹּאשִׁי נִמְלָא־טָל, קְוֻצּוֹתַי רְסִיסֵי לָיְלָה. 2 I sleep, but my heart waketh; Hark! my beloved knocketh: 'Open to me, my sister, my love, my dove, my undefiled; for my head is filled with dew, my locks with the drops of the night.'

8315 דּוֹר 4 Noun - masculine singular construct 1) period, generation, habitation, dwelling ; 1a) period, age, generation (period of time) ; 1b) generation (those living during a period) ; 1c) generation (characterised by quality, condition, class of men) ; 1d) dwelling-place, habitation 1755 דּוֹר Deut. 32:20; Jdg. 1:27; Psalms 73:15; (Prov. 27:24 וָדוֹר); Isa. 58:12 כ וַיֹּאמֶר, אַסְתִּירָה פָנַי מֵהֶם־־ {ר} אֶרְאֶה, מָה אַחֲרִיתָם: {ס} כִּי דוֹר תַּהְפֻּכֹת הֵמָּה, {ר} בָּנִים לֹא־אֵמֻן בָּם. {ס} 20 And He said: 'I will hide My face from them, I will see what their end shall be; for they are a very froward generation, children in whom is no faithfulness.

8316 דּוֹר 35 Noun - masculine singular 1) period, generation, habitation, dwelling ; 1a) period, age, generation (period of time) ; 1b) generation (those living during a period) ; 1c) generation (characterised by quality, condition, class of men) ; 1d) dwelling-place, habitation 1755 דּוֹר Deut. 7:9; 23:3f, 9; 32:5, 7, 20; Jos. 11:2; 12:23; Jdg. 1:27; 2:10; 1 Sam. 28:7; 1 Chr. 7:29; 16:15; Est. 9:28; Psalm 24:6; 49:20; 72:5; 73:15; 78:6, 8; 105:8; 112:2; 145:4, 13; Prov. 27:24; 30:11ff; Eccl. 1:4; Isa. 13:20; 58:12; 60:15; 61:4; Jer. 7:29; 50:39; Joel 2:2 ט וְיָדַעְתָּ, כִּי־יְהוָה אֱלֹהֶיךָ הוּא הָאֱלֹהִים: הָאֵל, הַנֶּאֱמָן־־שֹׁמֵר הַבְּרִית וְהַחֶסֶד לְאֹהֲבָיו וּלְשֹׁמְרֵי מִצְוֹתָו, לְאֶלֶף דּוֹר. 9 Know therefore that the LORD thy God, He is God; the faithful God, who keepeth covenant and mercy with them that love Him and keep His commandments to a thousand generations;

8317 דּוֹרוֹ 1 וְאֶת־דּוֹרוֹ Noun - masculine singular construct | third person masculine singular 1) period, generation, habitation, dwelling ; 1a) period, age, generation (period of time) ; 1b) generation (those living during a period) ; 1c) generation (characterised by quality, condition, class of men) ; 1d) dwelling-place, habitation 1755 דּוֹר Isa. 53:8 ח מֵעֹצֶר וּמִמִּשְׁפָּט לֻקָּח, וְאֶת־דּוֹרוֹ מִי יְשׂוֹחֵחַ: כִּי נִגְזַר מֵאֶרֶץ חַיִּים, מִפֶּשַׁע עַמִּי נֶגַע לָמוֹ. 8 By oppression and judgment he was taken away, and with his generation who did reason? for he was cut off out of the land of the living, for the transgression of my people to whom the stroke was due.

8318 דּוֹרִי 1 Noun - masculine singular construct | first person common singular 1) period, generation, habitation, dwelling ; 1a) period, age, generation (period of time) ; 1b) generation (those living during a period) ; 1c) generation (characterised by quality, condition, class of men) ; 1d) dwelling-place, habitation 1755 דּוֹר Isaiah 38:12 יב דּוֹרִי, נִסַּע וְנִגְלָה מִנִּי־־כְּאֹהֶל רֹעִי; קִפַּדְתִּי כָאֹרֵג חַיַּי מִדַּלָּה יְבַצְּעֵנִי, מִיּוֹם עַד־לַיְלָה תַּשְׁלִימֵנִי. 12 My habitation is plucked up and carried away from me as a shepherd's tent; I have rolled up like a weaver my life; He will cut me off from the thrum; from day even to night wilt Thou make an end of me.

8319 דּוֹרִים 3 Noun - masculine plural 1) period, generation, habitation, dwelling ; 1a) period, age, generation (period of time) ; 1b) generation (those living during a period) ; 1c) generation (characterised by quality, condition, class of men) ; 1d) dwelling-place, habitation 1755 דּוֹר Psalm 72:5; 102:25; Isa. 51:8 ה יִירָאוּךָ עִם-שָׁמֶשׁ; וְלִפְנֵי יָרֵחַ, דּוֹר דּוֹרִים. 5 They shall fear Thee while the sun endureth, and so long as the moon, throughout all generations.

8320 דּוֹרֵשׁ 4 Verb - Qal Participle - masculine singular 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods,

necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875
דָּרַשׁ 1 Chr. 28:9; Psalms 142:5; Ezek. 34:6; Mic. 6:8 ט וְאַתָּה שְׁלֹמֹה־בְנִי דַּע אֶת־
אֱלֹהֵי אָבִיךָ וְעָבְדֵהוּ, בְּלֵב שָׁלֵם וּבְנֶפֶשׁ חֲפֵצָה--כִּי כָל־לְבָבוֹת דּוֹרֵשׁ יְהוָה, וְכָל־יֵצֶר מַחֲשָׁבוֹת
מֵבִין: אִם־תִּדְרְשֶׁנּוּ יִמָּצֵא לָךְ, וְאִם־תַּעַזְבֶנּוּ יַזְנִיחֲךָ לָעַד. 9 And thou, Solomon my son, know thou the God of thy father, and serve Him with a whole heart and with a willing mind; for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts; if thou seek Him, He will be found of thee; but if thou forsake Him, He will cast thee off for ever.

8321 דַּחֹה 1 Verb - Qal Infinitive Absolute 1) to push, thrust, chase, overflow, totter, sore, drive away or out, be outcast, be cast down ; 1a) (Qal) to push, push violently ; 1b) (Niphal) to be thrust down, be cast down ; 1c) (Pual) to be thrust down
1760 דָּחָה Psalm 118:13 יג דַּחֹה דְחִיתַנִי לִנְפֹּל; וַיהוָה עֲזָרָנִי. 13 Thou didst thrust sore at me that I might fall; but the LORD helped me.

8322 דֹּחוּ 1 Verb - Pual Perfect - third person common plural 1) to push, thrust, chase, overflow, totter, sore, drive away or out, be outcast, be cast down ; 1a) (Qal) to push, push violently ; 1b) (Niphal) to be thrust down, be cast down ; 1c) (Pual) to be thrust down 1760 דָּחָה Psalm 36:12/13 יג וַאֲנִי, בַּחֲלוֹתָם לְבוּשִׁי
שָׂק-- עִנֵּיתִי בַצּוֹם נַפְשִׁי; וּתְפִלָּתִי, עַל-חֵיקִי תָשׁוּב. 13 But as for me, when they were sick, my clothing was sackcloth, I afflicted my soul with fasting; {N} and my prayer, may it return into mine own bosom.

8323 דְחוּפִים 1 Verb - Qal Passive Participle - masculine plural 1) to drive on, hurry, hasten ; 1a) (Qal) to hasten ; 1b) (Niphal) to hasten oneself, hurry
1765 דָּחַף Est. 3:15 טו הָרָצִים יָצְאוּ דְחוּפִים, בִּדְבַר הַמֶּלֶךְ, וְהַדָּת נִתְּנָה,
בְּשׁוּשַׁן הַבִּירָה; וְהַמֶּלֶךְ וְהָמָן יָשְׁבוּ לִשְׁתּוֹת, וְהָעִיר שׁוּשָׁן נָבוֹכָה. {ס} 15 The posts went forth in haste by the king's commandment, and the decree was given out in Shushan the castle; and the king and Haman sat down to drink; but the city of Shushan was perplexed. {S}

8324 דְּחִיל 1 Verb - Qal Passive Participle - masculine singular 1) to fear ; 1a) (P'al) ; 1a1) to fear ; 1a2) terrible (pass participle) ; 1b) (Pael) to cause to be afraid, make afraid 1763 דְּחַל Dan. 2:31 לא אנתה (אַנְתְּ) מַלְכָּא, חָזֵה
הֲוַיְתָ וַאֲלוּ צְלֵם חַד שַׂגִּיא--צַלְמָא דִּכֵּן רַב וְזִיוֵהּ יַתִּיר, קָאֵם לְקָבְלָךְ; וְרֵוֵהּ, דְּחִיל. 31 Thou, O king, sawest, and behold a great image. This image, which was mighty, and whose brightness was surpassing, stood before thee; and the appearance thereof was terrible.

8325 דְּחִילָה 2 Verb - Qal Passive Participle - feminine singular 1) to fear ; 1a) (P'al) ; 1a1) to fear ; 1a2) terrible (pass participle) ; 1b) (Pael) to cause to be afraid, make afraid 1763 דְּחַל Dan. 7:7, 19 ז בָּאתַר דְּנָה חָזֵה הֲוֵית
בְּחֶזְוֵי לֵילְיָא, וַאֲרוּ חֵיוָה רביעיה (רְבִיעָאָה) דְּחִילָה וְאֵימְתָנִי וְתַקִּיפָא יַתִּירָה וְשִׁנַּיִן דִּי־פַרְזֶל לַהּ
רַבְרְבָן, אָכְלָה וּמַדֱּקָה, וּשְׁאָרָא ברגליה (בְּרַגְלַהּ) רָפְסָה; וְהִיא מְשַׁנְיָה, מִן־כָּל־חֵיוָתָא דִּי קדמיה
(קֳדָמַהּ), וְקַרְנַיִן עֲשַׂר, לַהּ. 7 After this I saw in the night visions, and behold a fourth

beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth; it devoured and broke in pieces, and stamped the residue with its feet; and it was diverse from all the beasts that were before it; and it had ten horns.

8326 דְחִיתַנִי 1 Verb - Qal Perfect - second person masculine singular | first person common singular 1) to push, thrust, chase, overflow, totter, sore, drive away or out, be outcast, be cast down ; 1a) (Qal) to push, push violently ; 1b) (Niphal) to be thrust down, be cast down ; 1c) (Pual) to be thrust down 1760 דָּחָה
Psalm 118:13 יג דַּחֹה דְחִיתַנִי לִנְפֹּל; וַיהוָה עֲזָרָנִי. 13 Thou didst thrust sore at me that I might fall; but the LORD helped me.

8327 דָּי 1 עַד־בְּלִי־דָי Noun - masculine singular 1) sufficiency, enough ; 1a) enough ; 1b) for, according to the abundance of, out of the abundance of, as often as 1767 דַּי Mal. 3:10 י הָבִיאוּ אֶת־כָּל־הַמַּעֲשֵׂר אֶל־בֵּית הָאוֹצָר, וִיהִי טֶרֶף בְּבֵיתִי, וּבְחָנוּנִי נָא בָּזֹאת, אָמַר יְהוָה צְבָאוֹת: אִם־לֹא אֶפְתַּח לָכֶם, אֵת אֲרֻבּוֹת הַשָּׁמַיִם, וַהֲרִיקֹתִי לָכֶם בְּרָכָה, עַד־בְּלִי־דָי. 10 Bring ye the whole tithe into the store-house, that there may be food in My house, and try Me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall be more than sufficiency.

8328 דִּי 25 דִּי־אֱלָהָאEzr. 5:11 Pronoun - relative part of relation; 1) who, which, that ; mark of genitive ; 2) that of, which belongs to, that; conj ; 3) that, because 1768 דִּי Ezr. 5:2, 11, 14; 6:5, 8f; 7:18, 26; Dan. 2:11, 15, 19, 26, 29, 41, 43; 3:15; 4:6; 5:7, 16, 23f, 29; 6:20; 7:28 ב בֵּאדַיִן קָמוּ זְרֻבָּבֶל בַּר־שְׁאַלְתִּיאֵל, וְיֵשׁוּעַ בַּר־יוֹצָדָק, וְשָׁרִיו לְמִבְנֵא, בֵּית אֱלָהָא דִּי בִירוּשְׁלֶם; וְעִמְּהוֹן נְבִיַּאיָּא דִי־אֱלָהָא, מְסָעֲדִין לְהוֹן. {פ} 2 Then rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which is at Jerusalem; and with them were the prophets of God, helping them. {P}

8329 דִּי 305 דִּי־הֲוָאEzr. 5:11; Pronoun - masculine singular particle relative part of relation 1) who, which, that mark of genitive 2) that of, which belongs to, that conj 3) that, because. 1768 דִּי Ezr. 4:10ff, 23f; 5:1f, 4, 6, 8, 10ff, (11); 6:1ff, 8ff, 15, 18; 7:12ff; Jer. 10:11; Daniel 2:8ff, 14ff, 18ff, 23ff, 32ff, 37ff, 43ff, 47, 49; 3:1ff, 5ff, 10ff, 14f, 17ff, 22, 25ff, 31f; 4:3, 5f, 12, 14ff, 19ff, 26f, 29ff, 34; 5:2f, 5, 7, 11ff, 19, 21ff, 29; 6:2ff, 8f, 11, 13f, 16ff, 20f, 23ff; 7:4, 6f, 9ff, 14, 17, 19f, 22f, 27f י וּשְׁאָר אֻמַּיָּא, דִּי הַגְלִי אָסְנַפַּר רַבָּא וְיַקִּירָא, וְהוֹתֵב הִמּוֹ, בְּקִרְיָה דִּי שָׁמְרָיִן--וּשְׁאָר עֲבַר־נַהֲרָה, וּכְעֶנֶת.
10 and the rest of the nations whom the great and noble Asenappar brought over, and set in the city of Samaria, and the rest that are in the country beyond the River:--'And now--

8330 דֵּי 7 Noun - common masculine singular construct part of relation; 1) who, which, that ; mark of genitive ; 2) that of, which belongs to, that; conj ; 3) that, because 1768 דֵּי Lev. 5:7; 12:8; 25:28; Deut. 15:8; Isa. 40:16; Daniel 3:15 ז וְאִם-לֹא תַגִּיעַ יָדוֹ, דֵּי שֶׂה--וְהֵבִיא אֶת-אֲשָׁמוֹ אֲשֶׁר חָטָא שְׁתֵּי תֹרִים אוֹ-שְׁנֵי בְנֵי-יוֹנָה, לַיהוָה: אֶחָד לְחַטָּאת, וְאֶחָד לְעֹלָה. 7 And if his means suffice not for a lamb, then he shall bring his forfeit for that wherein he hath sinned, two turtle-doves, or two young pigeons, unto the LORD: one for a sin-offering, and the other for a burnt-offering.

8331 דִּיבוֹן 5 עַד־דִּיבֹן Noun proper - feminine singular
Dibon = |wasting|; 1) a town in Moab on the east side of the Jordan which was taken over
by the Israelites and rebuilt by the children of Gad ; 2) a place in south Judah reinhabited by
the men of Judah after the return from captivity 1769 דִּיבוֹן Num. 21:30;
Jos. 13:9, 17; Jer. 48:18, 22 ל וַנִּירָם אָבַד חֶשְׁבּוֹן, עַד-דִּיבֹן; וַנַּשִּׁים עַד-נֹפַח, אֲשֶׁר עַד-
מֵידְבָא. 30 We have shot at them--Heshbon is perished--even unto Dibon, and we have
laid waste even unto Nophah, which reacheth unto Medeba.

8332 דִּיבֹן 1 אֶת־דִּיבֹן Noun proper - feminine singular Dibon
= |wasting|; 1) a town in Moab on the east side of the Jordan which was taken over by the
Israelites and rebuilt by the children of Gad ; 2) a place in south Judah reinhabited by the
men of Judah after the return from captivity 1769 דִּיבוֹן Num. 32:34 (cf.
Numbers 31:30 (עַד־דִּיבֹן); לד וַיִּבְנוּ בְנֵי-גָד, אֶת-דִּיבֹן וְאֶת-עֲטָרֹת, וְאֵת, עֲרֹעֵר.
34 And the children of Gad built Dibon, and Ataroth, and Aroer;

8333 דַיּוֹת 1 Noun - feminine plural 1) a bird of prey (perhaps the
kite) 1772 דַּיָּה Isa. 34:15 טו שָׁמָּה קִנְּנָה קִפּוֹז וַתְּמַלֵּט, וּבָקְעָה וְדָגְרָה
בְצִלָּהּ; אַךְ־שָׁם נִקְבְּצוּ דַיּוֹת, אִשָּׁה רְעוּתָהּ. 15 There shall the arrowsnake make her nest,
and lay, and hatch, and brood under her shadow; yea, there shall the kites be gathered, every
one with her mate.

8334 דַּיֶּךָ 1 Noun - masculine singular construct | second person
masculine singular 1) sufficiency, enough ; 1a) enough ; 1b) for, according to the
abundance of, out of the abundance of, as often as 1767 דַּי Prov. 25:16
טז דְּבַשׁ מָצָאתָ, אֱכֹל דַּיֶּךָּ: פֶּן-תִּשְׂבָּעֶנּוּ, וַהֲקֵאתוֹ. 16 Hast thou found honey? eat so much
as is sufficient for thee, lest thou be filled therewith, and vomit it.

8335 דַיָּם 2 Noun - masculine singular construct | third person masculine
plural 1) sufficiency, enough ; 1a) enough ; 1b) for, according to the abundance of, out
of the abundance of, as often as 1767 דַּי Exod. 36:7; Jer. 49:9 ז
וְהַמְּלָאכָה, הָיְתָה דַיָּם לְכָל־הַמְּלָאכָה־־לַעֲשׂוֹת אֹתָהּ; וְהוֹתֵר. {ס} 7 For the stuff they had
was sufficient for all the work to make it, and too much. {S}

8336 דַיָּם 1 Noun - masculine singular construct | third person masculine
plural 1) sufficiency, enough ; 1a) enough ; 1b) for, according to the abundance of, out
of the abundance of, as often as 1767 דַּי Obad. 1:5 ה אִם־גַּנָּבִים בָּאוּ־
לְךָ, אִם־שׁוֹדְדֵי לַיְלָה־־אֵיךְ נִדְמֵיתָה, הֲלוֹא יִגְנְבוּ דַּיָּם; אִם־בֹּצְרִים בָּאוּ לָךְ, הֲלוֹא יַשְׁאִירוּ עֹלֵלוֹת.
5 If thieves came to thee, if robbers by night--how art thou cut off!--would they not steal till
they had enough? If grape-gatherers came to thee, would they not leave some gleaning grapes?

8337 דִּימוֹן 1 Noun proper - feminine singular Dimon = |river bed|
or |silence|; 1) a town in Moab 1775 דִּימוֹן Isa. 15:9 ט כִּי מֵי דִימוֹן
מָלְאוּ דָם, כִּי־אָשִׁית עַל־דִּימוֹן נוֹסָפוֹת־־לִפְלֵיטַת מוֹאָב אַרְיֵה, וְלִשְׁאֵרִית אֲדָמָה. 9 For the
waters of Dimon are full of blood; for I will bring yet more upon Dimon, a lion upon him that
escapeth of Moab, and upon the remnant of the land.

8338 דִּימוֹן 1 עַל־דִּימוֹן Noun proper - feminine singular
Dimon = |river bed| or |silence|; 1) a town in Moab 1775 דִּימוֹן Isa. 15:9

ט כִּי מֵי דִימוֹן מָלְאוּ דָם, כִּי־אָשִׁית עַל־דִּימוֹן נוֹסָפוֹת--לִפְלֵיטַת מוֹאָב אַרְיֵה, וְלִשְׁאֵרִית אֲדָמָה.
9 For the waters of Dimon are full of blood; for I will bring yet more upon Dimon, a lion upon him that escapeth of Moab, and upon the remnant of the land.
8339 דִּין 1 עַל־כִּסֵּא־דִין Noun - masculine singular 1) judgment ; 1a) judgment ; 1b) cause, plea ; 1c) condemnation, judgment ; 1d) dispute, legal suit, strife ; 1e) government 1779 דִּין Prov. 20:8 ח מֶלֶךְ, יוֹשֵׁב עַל-כִּסֵּא-דִין-- מְזָרֶה בְעֵינָיו כָּל-רָע. 8 A king that sitteth on the throne of judgment scattereth away all evil with his eyes.
8340 דִּין 13 בֵּין־דִּין Noun - masculine singular 1) judgment
1780 דִּין Deut. 17:8; Job 35:14; 36:17; Psalm 76:9; 140:13; Prov. 20:8; 22:10; 29:7; 31:5, 8; Jer. 5:28; 22:16; Dan. 4:34; (Prov. 20:8עַל־כִּסֵּא־דִין) ח כִּי יִפָּלֵא מִמְּךָ דָבָר לַמִּשְׁפָּט, בֵּין־דָּם לְדָם בֵּין־דִּין לְדִין וּבֵין נֶגַע לָנֶגַע--דִּבְרֵי רִיבֹת, בִּשְׁעָרֶיךָ: וְקַמְתָּ וְעָלִיתָ--אֶל-הַמָּקוֹם, אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ בּוֹ. 8 If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, even matters of controversy within thy gates; then shalt thou arise, and get thee up unto the place which the LORD thy God shall choose.
8341 דִּינָא 1 Noun - masculine singular determined / Article אָ 1) judgment 1780 דִּין Dan. 7:10 י נְהַר דִּי־נוּר, נָגֵד וְנָפֵק מִן־קֳדָמוֹהִי, אֶלֶף אלפים (אַלְפִין) יְשַׁמְּשׁוּנֵּהּ, וְרִבּוֹ רבון (רִבְבָן) קֳדָמוֹהִי יְקוּמוּן; דִּינָא יְתִב, וְסִפְרִין פְּתִיחוּ. 10 A fiery stream issued and came forth from before him; thousand thousands ministered unto him, and ten thousand times ten thousand stood before him; the judgment was set, and the books were opened.
8342 דִּינָה 2 Noun proper - feminine singular Dinah = |judgment|; 1) daughter of Jacob by Leah, full sister ofSimeon and Levi 1783 דִּינָה Gen. 34:1, 25 א וַתֵּצֵא דִינָה בַּת־לֵאָה, אֲשֶׁר יָלְדָה לְיַעֲקֹב, לִרְאוֹת, בִּבְנוֹת הָאָרֶץ. 1 And Dinah the daughter of Leah, whom she had borne unto Jacob, went out to see the daughters of the land.
8343 דִּינָה 6 Noun - masculine singular determined / Article אָ 1) judgment 1780 דִּין Gen. 30:21; 34:5, 13, 26; 46:15; Ezr. 7:26 כא וְאַחַר, יָלְדָה בַּת; וַתִּקְרָא אֶת־שְׁמָהּ, דִּינָה. 21 And afterwards she bore a daughter, and called her name Dinah.
8344 דִּינוּ 1 Verb - Qal Imperative - masculine plural 1) to judge, contend, plead ; 1a) (Qal) ; 1a1) to act as judge, minister judgment ; 1a2) to plead a cause ; 1a3) to execute judgment, requite, vindicate ; 1a4) to govern ; 1a5) to contend, strive ; 1b) (Niphal) to be at strife, quarrel 1777 דִּין Jer. 21:12 יב בֵּית דָּוִד, כֹּה אָמַר יְהוָה, דִּינוּ לַבֹּקֶר מִשְׁפָּט, וְהַצִּילוּ גָזוּל מִיַּד עוֹשֵׁק: פֶּן־תֵּצֵא כָאֵשׁ חֲמָתִי, וּבָעֲרָה וְאֵין מְכַבֶּה, מִפְּנֵי, רֹעַ מעלליהם (מַעַלְלֵיכֶם). 12 O house of David, thus saith the LORD: Execute justice in the morning, and deliver the spoiled out of the hand of the oppressor, lest My fury go forth like fire, and burn that none can quench it, because of the evil of your doings.
8345 דִּינָיֵא 1 Noun proper - masculine singular Dinaites = |judgment|; 1) the name of some of the Cuthaean colonists who were placed in the cities

ofSamaria after the captivity of the ten tribes 1784 דִּינָיֵא Ezr. 4:9 ט
אֱדַיִן רְחוּם בְּעֵל־טְעֵם, וְשִׁמְשַׁי סָפְרָא, וּשְׁאָר, כְּנָוָתְהוֹן־־דִּינָיֵא וַאֲפַרְסַתְכָיֵא טַרְפְּלָיֵא אֲפָרְסָיֵא, ארכוי
(אַרְכְּוָיֵא) בָבְלָיֵא שׁוּשַׁנְכָיֵא, דהוא (דֶּהָיֵא), עֵלְמָיֵא. 9 then wrote Rehum the commander, and Shimshai the scribe, and the rest of their companions; the Dinites, and the Apharesattechites, the Tarpelites, the Apharesites, the Archevites, the Babylonians, the Shushanchites, the Dehites, the Elamites,

8346 דִּינֵךְ 1 Noun - masculine singular construct | second feminine singular 1) judgment ; 1a) judgment ; 1b) cause, plea ; 1c) condemnation, judgment ; 1d) dispute, legal suit, strife ; 1e) government 1779 דִּין Jer. 30:13
יג אֵין־דָּן דִּינֵךְ, לְמָזוֹר; רְפֻאוֹת תְּעָלָה, אֵין לָךְ. 13 None deemeth of thy wound that it may be bound up; thou hast no healing medicines.

8347 דָּיֵק 6 Noun - masculine singular 1) bulwark, siege-wall, sidewall 1785 דָּיֵק 2 Kings 25:1; Jer. 52:4; Ezek. 4:2; 17:17; 21:27; 26:8
א וַיְהִי בִשְׁנַת הַתְּשִׁיעִית לְמָלְכוֹ, בַּחֹדֶשׁ הָעֲשִׂירִי בֶּעָשׂוֹר לַחֹדֶשׁ, בָּא נְבֻכַדְנֶאצַּר מֶלֶךְ־בָּבֶל הוּא וְכָל־
חֵילוֹ עַל־יְרוּשָׁלִַם, וַיִּחַן עָלֶיהָ; וַיִּבְנוּ עָלֶיהָ דָּיֵק, סָבִיב. 1 And it came to pass in the ninth year of his reign, in the tenth month, in the tenth day of the month, that Nebuchadnezzar king of Babylon came, he and all his army, against Jerusalem, and encamped against it; and they built forts against it round about.

8348 דָּיְרֵי 1 דָּאֲרֵיkethib דָּיְרֵי ;qere; Verb - Peal Passive Participle - masculine plural absolute 1) (P'al) to dwell, inhabitants, live, living. 1753
דור Daniel 4:32/35 לב וְכָל־דארי (דָּיְרֵי) אַרְעָא, כְּלָה חֲשִׁיבִין, וּכְמִצְבְּיֵהּ עָבֵד בְּחֵיל
שְׁמַיָּא, ודארי (וְדָיְרֵי) אַרְעָא; וְלָא אִיתַי דִּי־יְמַחֵא בִידֵהּ, וְיֵאמַר לֵהּ מָה עֲבַדְתְּ. 32 And all the inhabitants of the earth are reputed as nothing; and He doeth according to His will in the host of heaven, and among the inhabitants of the earth; and none can stay His hand, or say unto Him: What doest Thou?

8349 דָּיְרִין 3 דָּיְרִיןqere דָּאֲרִין ;kethib; Verb - Peal Participle - masculine plural no state qere Kirjath-arba = |city of Arba|; 1) early name of the city which after the conquest was called 'Hebron' 7153 דּוּר Daniel 2:38, 4:1, 6:25 לח וּבְכָל־דִּי דארין (דָּיְרִין) בְּנֵי־אֲנָשָׁא חֵיוַת בָּרָא וְעוֹף־שְׁמַיָּא, יְהַב בִּידָךְ, וְהַשְׁלְטָךְ,
בְּכָלְּהוֹן; אנתה־ (אַנְתְּ־) הוּא, רֵאשָׁה דִּי דַהֲבָא. 38 and wheresoever the children of men, the beasts of the field, and the fowls of the heaven dwell, hath He given them into thy hand, and hath made thee to rule over them all; thou art the head of gold.

8350 דַּיִשׁ 1 Noun - masculine singular 1) threshing (the process) 1786 דַּיִשׁ Lev. 26:5 ה וְהִשִּׂיג לָכֶם דַּיִשׁ אֶת-בָּצִיר, וּבָצִיר יַשִּׂיג אֶת-זָרַע;
וַאֲכַלְתֶּם לַחְמְכֶם לָשֹׂבַע, וִישַׁבְתֶּם לָבֶטַח בְּאַרְצְכֶם. 5 And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time; and ye shall eat your bread until ye have enough, and dwell in your land safely.

8351 דִּישׁוֹן 2 Noun proper - feminine singular Dinah = |judgment|; 1) daughter of Jacob by Leah, full sister ofSimeon and Levi 1783 דִּינָה 1 Chr. 1:41f מא בְּנֵי עֲנָה, דִּישׁוֹן; וּבְנֵי דִישׁוֹן, חַמְרָן וְאֶשְׁבָּן וְיִתְרָן וּכְרָן. 41 The sons of Anah: Dishon. And the sons of Dishon: Hamran, and Eshban, and Ithran, and Cheran.

8352 דִּישׁוֹן 1 Noun proper - masculine singular Dishon = |thresher|; 1) the fifth son ofSeir ; 2) the son of Anah and grandson ofSeir 1787 דִּישׁוֹן 1 Chr. 1:41 מא בְּנֵי עֲנָה, דִּישׁוֹן; וּבְנֵי דִישׁוֹן, חַמְרָן וְאֶשְׁבָּן וְיִתְרָן וּכְרָן. 41 The sons of Anah: Dishon. And the sons of Dishon: Hamran, and Eshban, and Ithran, and Cheran.

8353 דִּישָׁן 2 Noun proper - feminine singular Dinah = |judgment|; 1) daughter of Jacob by Leah, full sister ofSimeon and Levi 1783 דִּינָה Gen. 36:26, 28 כו וְאֵלֶּה, בְּנֵי דִישָׁן--חֶמְדָּן וְאֶשְׁבָּן, וְיִתְרָן וּכְרָן. 26 And these are the children of Dishon: Hemdan and Eshban and Ithran and Cheran.

8354 דִּישָׁן 1 Noun proper - masculine singular Dishan or Dishon = |thresher|; 1) the fifth son ofSeir 1789 דִּישָׁן Gen. 36:30 ל אַלּוּף דִּשֹׁן אַלּוּף אֵצֶר, אַלּוּף דִּישָׁן; אֵלֶּה אַלּוּפֵי הַחֹרִי לְאַלֻּפֵיהֶם, בְּאֶרֶץ שֵׂעִיר. {פ} 30 the chief of Dishon, the chief of Ezer, the chief of Dishan. These are the chiefs that came of the Horites, according to their chiefs in the land of Seir. {P}

8355 דַּכָּא 3 פְּצוּעַ־דַּכָּא Noun - masculine singular n m ; 1) dust ; adj ; 2) contrite 1793 דַּכָּא Deut. 23:2; Psalms 90:3; Isa. 57:15 ב לֹא־יָבֹא פְצוּעַ־דַּכָּא וּכְרוּת שָׁפְכָה, בִּקְהַל יְהוָה. {ס} 2 He that is crushed or maimed in his privy parts shall not enter into the assembly of the LORD. {S}

8356 דִּכָּא 1 Verb - Piel Perfect - third person masculine singular 1) to crush, be crushed, be contrite, be broken ; 1a) (Niphal) ; 1a1) to be crushed ; 1a2) to be contrite (fig.) ; 1b) (Piel) to crush ; 1c) (Pual) ; 1c1) to be crushed, be shattered ; 1c2) to be made contrite ; 1d) (Hithpael) to allow oneself to be crushed 1792 דָּכָא Psalm 143:3 ג כִּי רָדַף אוֹיֵב, נַפְשִׁי-- דִּכָּא לָאָרֶץ, חַיָּתִי; הוֹשִׁיבַנִי בְמַחֲשַׁכִּים, כְּמֵתֵי עוֹלָם. 3 For the enemy hath persecuted my soul; he hath crushed my life down to the ground; {N} he hath made me to dwell in darkness, as those that have been long dead.

8357 דֻּכְּאוּ 1 Verb - Pual Perfect - third person common plural 1) to crush, be crushed, be contrite, be broken ; 1a) (Niphal) ; 1a1) to be crushed ; 1a2) to be contrite (fig.) ; 1b) (Piel) to crush ; 1c) (Pual) ; 1c1) to be crushed, be shattered ; 1c2) to be made contrite ; 1d) (Hithpael) to allow oneself to be crushed 1792 דָּכָא Jer. 44:10 י לֹא דֻכְּאוּ, עַד הַיּוֹם הַזֶּה; וְלֹא יָרְאוּ, וְלֹא־הָלְכוּ בְתוֹרָתִי וּבְחֻקֹּתַי, אֲשֶׁר־נָתַתִּי לִפְנֵיכֶם, וְלִפְנֵי אֲבוֹתֵיכֶם. {ס} 10 They are not humbled even unto this day, neither have they feared, nor walked in My law, nor in My statutes, that I set before you and before your fathers. {S}

8358 דַּכְּאוֹ 1 Verb - Piel Infinitive construct | third person masculine singular 1) to crush, be crushed, be contrite, be broken ; 1a) (Niphal) ; 1a1) to be crushed ; 1a2) to be contrite (fig.) ; 1b) (Piel) to crush ; 1c) (Pual) ; 1c1) to be crushed, be shattered ; 1c2) to be made contrite ; 1d) (Hithpael) to allow oneself to be crushed 1792 דָּכָא Isa. 53:10 י וַיהוָה חָפֵץ דַּכְּאוֹ, הֶחֱלִי--אִם־תָּשִׂים אָשָׁם נַפְשׁוֹ, יִרְאֶה זֶרַע יַאֲרִיךְ יָמִים; וְחֵפֶץ יְהוָה, בְּיָדוֹ יִצְלָח. 10 Yet it pleased the LORD to crush him by disease; to see if his soul would offer itself in restitution, that he might see his seed, prolong his days, and that the purpose of the LORD might prosper by his hand:

8359 דַּכְּאֵי־ 1 וְאֶת־דַּכְּאֵי־רוּחַ Adjective - masculine plural construct
n m ; 1) dust ; adj ; 2) contrite 1793 דַּכָּא Psalm 34:19 יט קָרוֹב
יְהוָה, לְנִשְׁבְּרֵי-לֵב; וְאֶת-דַּכְּאֵי-רוּחַ יוֹשִׁיעַ. 19 The LORD is nigh unto them that are of a broken heart, and saveth such as are of a contrite spirit.

8360 דִכִּאתָ 1 Verb - Piel Perfect - second person masculine singular
1) to crush, be crushed, be contrite, be broken ; 1a) (Niphal) ; 1a1) to be crushed ; 1a2) to be contrite (fig.) ; 1b) (Piel) to crush ; 1c) (Pual) ; 1c1) to be crushed, be shattered ; 1c2) to be made contrite ; 1d) (Hithpael) to allow oneself to be crushed 1792 דָּכָא
Psalm 89:11 יא אַתָּה דִכִּאתָ כֶחָלָל רָהַב; בִּזְרוֹעַ עֻזְּךָ, פִּזַּרְתָּ אוֹיְבֶיךָ. 11 Thou didst crush Rahab, as one that is slain; Thou didst scatter Thine enemies with the arm of Thy strength.

8361 דָכוּ 1 Verb - Qal Perfect - third person common plural 1) (Qal) to pound, beat (in mortar) 1743 דּוּךְ Num. 11:8 ח שָׁטוּ הָעָם
וְלָקְטוּ וְטָחֲנוּ בָרֵחַיִם, אוֹ דָכוּ בַּמְּדֹכָה, וּבִשְּׁלוּ בַּפָּרוּר, וְעָשׂוּ אֹתוֹ עֻגוֹת; וְהָיָה טַעְמוֹ, כְּטַעַם לְשַׁד הַשָּׁמֶן.
8 The people went about, and gathered it, and ground it in mills, or beat it in mortars, and seethed it in pots, and made cakes of it; and the taste of it was as the taste of a cake baked with oil.

8362 דַכָּיו 1 Adjective - masculine plural construct | third person masculine singular 1) crushed, oppressed 1790 דַּךְ Prov. 26:28
כח לְשׁוֹן-שֶׁקֶר, יִשְׂנָא דַכָּיו; וּפֶה חָלָק, יַעֲשֶׂה מִדְחֶה. 28 A lying tongue hateth those that are crushed by it; and a flattering mouth worketh ruin.

8363 דָּכְיָם 1 Noun - masculine singular construct | third person masculine plural 1) crushing, dashing, crashing, pounding of waves 1796 דֳּכִי
Psalm 93:3 ג נָשְׂאוּ נְהָרוֹת, יְהוָה--נָשְׂאוּ נְהָרוֹת קוֹלָם; יִשְׂאוּ נְהָרוֹת דָּכְיָם. 3 The floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift up their roaring.

8364 דִּכִּיתָ 1 Verb - Piel Perfect - second person masculine singular
1) to crush, be crushed, be contrite, be broken ; 1a) (Qal) to be crushed, collapse ; 1b)(Niphal) to be crushed, be contrite, be broken ; 1c) (Piel) ; 1c1) to crush down ; 1c2) to crush to pieces 1794 דָּכָה Psalm 51:10 י תַּשְׁמִיעֵנִי, שָׂשׂוֹן וְשִׂמְחָה; תָּגֵלְנָה,
עֲצָמוֹת דִּכִּיתָ. 10 Make me to hear joy and gladness; that the bones which Thou hast crushed may rejoice.

8365 דִּכִּיתָנוּ 1 Verb - Piel Perfect - second person masculine singular | first person common plural 1) to crush, be crushed, be contrite, be broken ; 1a) (Qal) to be crushed, collapse ; 1b)(Niphal) to be crushed, be contrite, be broken ; 1c) (Piel) ; 1c1) to crush down ; 1c2) to crush to pieces 1794 דָּכָה Psalm 51:10 י
תַּשְׁמִיעֵנִי, שָׂשׂוֹן וְשִׂמְחָה; תָּגֵלְנָה, עֲצָמוֹת דִּכִּיתָ. 10 Make me to hear joy and gladness; that the bones which Thou hast crushed may rejoice.

8366 דִּכֵּן 2 Adjective both singular no state 1) this, that
1797 דִּכֵּן Dan. 7:20f כ וְעַל־קַרְנַיָּא עֲשַׂר, דִּי בְרֵאשַׁהּ, וְאָחֳרִי דִּי סִלְקַת, ונפלו
(וּנְפַלָה) מִן־קדמיה (קֳדָמַהּ) תְּלָת; וְקַרְנָא דִכֵּן וְעַיְנִין לַהּ, וּפֻם מְמַלִּל רַבְרְבָן, וְחֶזְוַהּ, רַב מִן־חַבְרָתַהּ.

20 and concerning the ten horns that were on its head, and the other horn which came up, and before which three fell; even that horn that had eyes, and a mouth that spoke great things, whose appearance was greater than that of its fellows.
8367 דִּכֵּן 1 Adjective both singular no state 1) this, that
1797 דִּכֵּן Dan. 2:31 לא אנתה (אַנְתְּ) מַלְכָּא, חָזֵה הֲוַיְתָ וַאֲלוּ צְלֵם חַד שַׂגִּיא--
צַלְמָא דִכֵּן רַב וְזִיוֵהּ יַתִּיר, קָאֵם לְקָבְלָךְ; וְרֵוֵהּ, דְּחִיל. 31 Thou, O king, sawest, and behold
a great image. This image, which was mighty, and whose brightness was surpassing, stood before thee; and the appearance thereof was terrible.
8368 דִּכְרוֹנָה 1 Noun - masculine singular determined / Article אָ 1)
record, memorandum 1799 דִּכְרוֹנָה Ezr. 6:2 ב וְהִשְׁתְּכַח בְּאַחְמְתָא,
בְּבִירְתָא דִּי בְּמָדַי מְדִינְתָּא--מְגִלָּה חֲדָה; וְכֵן־כְּתִיב בְּגַוַּהּ, דִּכְרוֹנָה. {פ} 2 And there was
found at Ahmetha, in the palace that is in the province of Media, a roll, and therein was thus written: 'A record. {P}
8369 דִּכְרִין 2 Noun - masculine plural 1) ram 1798
דִּכְרִין Ezr. 6:17; 7:17 יז וְהַקְרִבוּ, לַחֲנֻכַּת בֵּית־אֱלָהָא דְנָה, תּוֹרִין מְאָה, דִּכְרִין מָאתַיִן
אִמְּרִין אַרְבַּע מְאָה; וּצְפִירֵי עִזִּין לחטיא (לְחַטָּאָה) עַל־כָּל־יִשְׂרָאֵל, תְּרֵי־עֲשַׂר--לְמִנְיָן, שִׁבְטֵי יִשְׂרָאֵל.
17 And they offered at the dedication of this house of God a hundred bullocks, two hundred rams, four hundred lambs; and for a sin-offering for all Israel, twelve he-goats, according to the number of the tribes of Israel.
8370 דָּכְרָנַיָּא 2 בִּסְפַר־דָּכְרָנַיָּא Noun - masculine plurald 1)
record, memorandum 1799 דִּכְרוֹנָה Ezr. 4:15 x 2 טו דִּי יְבַקַּר בִּסְפַר־
דָּכְרָנַיָּא דִּי אֲבָהָתָךְ, וּתְהַשְׁכַּח בִּסְפַר דָּכְרָנַיָּא וְתִנְדַּע, דִּי קִרְיְתָא דָךְ קִרְיָא מָרָדָא וּמְהַנְזְקַת מַלְכִין
וּמְדִנָן, וְאֶשְׁתַּדּוּר עָבְדִין בְּגַוַּהּ מִן־יוֹמָת עָלְמָא; עַל־דְּנָה--קִרְיְתָא דָךְ, הָחָרְבַת. 15 that search
may be made in the book of the records of thy fathers; so shalt thou find in the book of the records, and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time; for which cause was this city laid waste.
8371 דָּךְ 7 Pronoun - feminine singular 1) this 1791
דֵּךְ Ezr. 4:13, 15f, 19, 21; 5:8 יג כְּעַן, יְדִיעַ לֶהֱוֵא לְמַלְכָּא, דִּי הֵן קִרְיְתָא דָךְ תִּתְבְּנֵא,
וְשׁוּרַיָּא יִשְׁתַּכְלְלוּן--מִנְדָּה־בְלוֹ וַהֲלָךְ לָא יִנְתְּנוּן, וְאַפְּתֹם מַלְכִים תְּהַנְזִק. 13 Be it known now
unto the king, that, if this city be builded, and the walls finished, they will not pay tribute, impost, or toll, and so thou wilt endamage the revenue of the kings.
8372 דַּךְ 1 Adjective - masculine singular 1) crushed, oppressed
1790 דָּךְ Psalm 74:21 כא אַל-יָשֹׁב דַּךְ נִכְלָם; עָנִי וְאֶבְיוֹן, יְהַלְלוּ שְׁמֶךָ.
21 O let not the oppressed turn back in confusion; let the poor and needy praise Thy name.
8373 דֵּךְ 5 Adjective - masculine singular 1) this 1791
דֵּךְ Ezr. 5:17; 6:7f, 12 ז וּכְעַן הֵן עַל־מַלְכָּא טָב, יִתְבַּקַּר בְּבֵית גִּנְזַיָּא דִּי־מַלְכָּא תַמָּה דִּי
בְּבָבֶל, הֵן אִיתַי דִּי־מִן־כּוֹרֶשׁ מַלְכָּא שִׂים טְעֵם, לְמִבְנֵא בֵּית־אֱלָהָא דֵךְ בִּירוּשְׁלֶם; וּרְעוּת מַלְכָּא עַל־
דְּנָה, יִשְׁלַח עֲלֶינָא. {ס} 17 Now therefore, if it seem good to the king, let search be
made in the king's treasure-house there, which is at Babylon, whether it be so, that a decree

was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.' {S}

8374 דֵּךְ 1 Adjective - masculine singular no state 1) this
1791 דֵּךְ Ezr. 5:16 טז אֱדַיִן, שֵׁשְׁבַּצַּר דֵּךְ, אֲתָא יְהַב אֻשַּׁיָּא דִּי־בֵית אֱלָהָא, דִּי
בִירוּשְׁלֶם; וּמִן־אֱדַיִן וְעַד־כְּעַן מִתְבְּנֵא, וְלָא שְׁלִם. 16 Then came the same Sheshbazzar, and laid the foundations of the house of God which is in Jerusalem; and since that time even until now hath it been in building, and yet it is not completed.

8375 דָּל 2 פְּנֵי־דָל Adjective - masculine singular construct 1) low, poor, weak, thin,one who is low 1800 דַּל Lev. 19:15; Job 34:19
טו לֹא-תַעֲשׂוּ עָוֶל, בַּמִּשְׁפָּט--לֹא-תִשָּׂא פְנֵי-דָל, וְלֹא תֶהְדַּר פְּנֵי גָדוֹל: בְּצֶדֶק, תִּשְׁפֹּט עֲמִיתֶךָ.
15 Ye shall do no unrighteousness in judgment; thou shalt not respect the person of the poor, nor favour the person of the mighty; but in righteousness shalt thou judge thy neighbour.

8376 דַּל 1 עַל־דַּל noun - common masculine singular construct homonym 1 1) door, gate ; 1a) a door ; 1b) a gate ; 1c) (fig.) ; 1c1) of chest lid ; 1c2) of crocodile jaws ; 1c3) of doors of the heavens ; 1c4) of an easily-accessible woman
1817 דֶּ֫לֶת Psalm 141:3 ג שִׁיתָה יְהוָה, שָׁמְרָה לְפִי; נִצְּרָה, עַל-דַּל שְׂפָתָי.
3 Set a guard, O LORD, to my mouth; keep watch at the door of my lips.

8377 דָּל 11 Adjective - masculine singular construct 1) low, poor, weak, thin,one who is low 1800 דַּל 1 Sam. 2:8; Job 34:28; Psalms 41:2; 113:7; Prov. 14:31; 19:17; 21:13; 22:16, 22; 28:15; Amos 5:11 ח מֵקִים מֵעָפָר דָּל, מֵאַשְׁפֹּת
יָרִים אֶבְיוֹן, לְהוֹשִׁיב עִם־נְדִיבִים, וְכִסֵּא כָבוֹד יַנְחִלֵם: כִּי לַיהוָה מְצֻקֵי אֶרֶץ, וַיָּשֶׁת עֲלֵיהֶם תֵּבֵל.
8 He raiseth up the poor out of the dust, He lifteth up the needy from the dung-hill, to make them sit with princes, and inherit the throne of glory; for the pillars of the earth are the LORD'S, and He hath set the world upon them.

8378 דַּל־ 3 Adjective - masculine singular 1) low, poor, weak, thin,one who is low 1800 דַּל Psalm 82:3f/4; Prov. 22:22 ג שִׁפְטוּ-
דַל וְיָתוֹם; עָנִי וָרָשׁ הַצְדִּיקוּ. 3 Judge the poor and fatherless; do justice to the afflicted and destitute.

8379 דַּל 5 וְאִם־דַּל Noun - masculine singular construct 1) low, poor, weak, thin,one who is low 1800 דַּל Lev. 14:21; Ruth 3:10; 2 Sam. 13:4; Psalms 72:13; (Psalm 141:3 עַל־דַּל); כא וְאִם-דַּל הוּא, וְאֵין יָדוֹ מַשֶּׂגֶת--וְלָקַח
כֶּבֶשׂ אֶחָד אָשָׁם לִתְנוּפָה, לְכַפֵּר עָלָיו; וְעִשָּׂרוֹן סֹלֶת אֶחָד בָּלוּל בַּשֶּׁמֶן, לְמִנְחָה--וְלֹג שָׁמֶן.
21 And if he be poor, and his means suffice not, then he shall take one he-lamb for a guilt-offering to be waved, to make atonement for him, and one tenth part of an ephah of fine flour mingled with oil for a meal-offering, and a log of oil;

8380 דָּלָה 1 Verb - Qal Perfect - third person masculine singular 1) to draw, dangle ; 1a) (Qal) ; 1a1) to draw ; 1a2) drawing advice (fig.) ; 1b) (Piel) to draw up 1802 דָּלָה Exod. 2:19 יט וַתֹּאמַרְןָ--אִישׁ מִצְרִי, הִצִּילָנוּ מִיַּד הָרֹעִים;
וְגַם־דָּלֹה דָלָה לָנוּ, וַיַּשְׁקְ אֶת־הַצֹּאן. 19 And they said: 'An Egyptian delivered us out of the hand of the shepherds, and moreover he drew water for us, and watered the flock.'

8381 דָּלֹה 1 וְגַם־דָּלֹה Verb - Qal Infinitive Absolute 1) to draw, dangle ; 1a) (Qal) ; 1a1) to draw ; 1a2) drawing advice (fig.) ; 1b) (Piel) to draw up 1802 דָּלָה Exod. 2:19 יט וַתֹּאמַרְןָ--אִישׁ מִצְרִי, הִצִּילָנוּ מִיַּד הָרֹעִים; וְגַם־דָּלֹה דָלָה לָנוּ, וַיַּשְׁקְ אֶת־הַצֹּאן. 19 And they said: 'An Egyptian delivered us out of the hand of the shepherds, and moreover he drew water for us, and watered the flock.'

8382 דַּלּוּ 2 Verb - Qal Perfect - third person common plural 1) to hang, languish, hang down, be low; 1a) (Qal) ; 1a1) to hang low ; 1a2) to be low ; 1a3) of distress (fig.) ; 1a4) to languish, look weakly (of eyes) ; 1b) (Niphal) to be brought low, be laid low 1809 דָּלַל Job 28:4; Isa. 38:14 ד פָּרַץ נַחַל, מֵעִם־גָּר-- הַנִּשְׁכָּחִים מִנִּי־רָגֶל; דַּלּוּ מֵאֱנוֹשׁ נָעוּ. 4 He breaketh open a shaft away from where men sojourn; they are forgotten of the foot that passeth by; they hang afar from men, they swing to and fro.

8383 דַלּוֹנוּ 1 Verb - Qal Perfect - first person common plural 1) to hang, languish, hang down, be low; 1a) (Qal) ; 1a1) to hang low ; 1a2) to be low ; 1a3) of distress (fig.) ; 1a4) to languish, look weakly (of eyes) ; 1b) (Niphal) to be brought low, be laid low 1809 דָּלַל Psalm 79:8 ח אַל-תִּזְכָּר-לָנוּ, עֲוֺנֹת רִאשֹׁנִים: מַהֵר, יְקַדְּמוּנוּ רַחֲמֶיךָ-- כִּי דַלּוֹנוּ מְאֹד. 8 Remember not against us the iniquities of our forefathers; {N} let Thy compassions speedily come to meet us; for we are brought very low.

8384 דַּלּוֹת 1 Adjective - feminine plural 1) hair, threads, thrum (threads of warp hanging in loom) ; 2) poor (usually coll of helpless people) ; 3)(TWOT) poorest, lowest 1803 דַּלָּה Gen. 41:19 יט וְהִנֵּה שֶׁבַע־פָּרוֹת אֲחֵרוֹת, עֹלוֹת אַחֲרֵיהֶן, דַּלּוֹת וְרָעוֹת תֹּאַר מְאֹד, וְרַקּוֹת בָּשָׂר: לֹא־רָאִיתִי כָהֵנָּה בְּכָל־אֶרֶץ מִצְרַיִם, לָרֹעַ. 19 And, behold, seven other kine came up after them, poor and very ill-favoured and lean-fleshed, such as I never saw in all the land of Egypt for badness.

8385 דַלּוֹתִי 1 כִּי־דַלּוֹתִי Verb - Qal Perfect - first person common singular 1) to hang, languish, hang down, be low; 1a) (Qal) ; 1a1) to hang low ; 1a2) to be low ; 1a3) of distress (fig.) ; 1a4) to languish, look weakly (of eyes) ; 1b) (Niphal) to be brought low, be laid low 1809 דָּלַל Psalm 142:7 ז הַקְשִׁיבָה, אֶל-רִנָּתִי-- כִּי-דַלּוֹתִי-מְאֹד: הַצִּילֵנִי מֵרֹדְפַי-- כִּי אָמְצוּ מִמֶּנִּי. 7 Attend unto my cry; for I am brought very low; {N} deliver me from my persecutors; for they are too strong for me.

8386 דַּלּוֹתִי 1 Verb - Qal Perfect - first person common singular 1) to hang, languish, hang down, be low; 1a) (Qal) ; 1a1) to hang low ; 1a2) to be low ; 1a3) of distress (fig.) ; 1a4) to languish, look weakly (of eyes) ; 1b) (Niphal) to be brought low, be laid low 1809 דָּלַל Psalm 116:6 ו שֹׁמֵר פְּתָאיִם יְהוָה; דַּלֹּתִי, וְלִי יְהוֹשִׁיעַ. 6 The LORD preserveth the simple; I was brought low, and He saved me.

8387 דְלָיָה 2 בְּנֵי־דְלָיָה Noun proper - masculine singular Dalaiah or Delaiah = |Jehovah has drawn|; 1) a priest in the time of David, leader of the 23rd course ; 2) a son ofShemaiah, a ruler of Judah in the time of Jeremiah in the court of Jehoiakim ; 3) the head of an exilic family, of uncertain pedigree, claiming to be Israelites in the time of Zerubbabel ; 4) a descendant of Zerubbabel ; 5) the son of Mehetabeel and the father ofShemaiah, a contemporary of Nehemiah 1806 דְּלָיָה Ezr. 2:60; Neh.

7:62 ס בְּנֵי־דְלָיָה בְנֵי־טוֹבִיָּה, בְּנֵי נְקוֹדָא--שֵׁשׁ מֵאוֹת, חֲמִשִּׁים וּשְׁנָיִם. {ס} 60 the
children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred fifty and
two. {S}
8388 דְּלָיָה 1 בֶן־דְּלָיָה Noun proper - masculine singular
Dalaiah or Delaiah = |Jehovah has drawn|; 1) a priest in the time of David, leader of the
23rd course ; 2) a son ofShemaiah, a ruler of Judah in the time of Jeremiah in the court of
Jehoiakim ; 3) the head of an exilic family, of uncertain pedigree, claiming to be Israelites in
the time of Zerubbabel ; 4) a descendant of Zerubbabel ; 5) the son of Mehetabeel and the
father ofShemaiah, a contemporary of Nehemiah 1806 דְּלָיָה Neh. 6:10
י וַאֲנִי-בָאתִי, בֵּית שְׁמַעְיָה בֶן-דְּלָיָה בֶּן-מְהֵיטַבְאֵל--וְהוּא עָצוּר; וַיֹּאמֶר נִוָּעֵד אֶל-בֵּית הָאֱלֹהִים אֶל-תּוֹךְ
הַהֵיכָל, וְנִסְגְּרָה דַּלְתוֹת הַהֵיכָל--כִּי בָּאִים לְהָרְגֶךָ, וְלַיְלָה בָּאִים לְהָרְגֶךָ. 10 And as for me, I
went unto the house of Shemaiah the son of Delaiah the son of Mehetabel, who was shut up;
and he said: 'Let us meet together in the house of God, within the temple, and let us shut the
doors of the temple; for they will come to slay thee; yea, in the night will they come to slay
thee.'
8389 דַּלְיוּ 1 Verb - Qal Perfect - third person common plural 1) to
hang, languish, hang down, be low; 1a) (Qal) ; 1a1) to hang low ; 1a2) to be low ; 1a3) of
distress (fig.) ; 1a4) to languish, look weakly (of eyes) ; 1b) (Niphal) to be brought low, be
laid low 1809 דָּלַל Prov. 26:7 ז דַּלְיוּ שֹׁקַיִם, מִפִּסֵּחַ; וּמָשָׁל, בְּפִי
כְסִילִים. 7 The legs hang limp from the lame; so is a parable in the mouth of fools.
8390 דָלִיּוֹתָיו 1 Noun - feminine plural construct | third person masculine
singular 1) branch, bough ; 1a) of Israel (fig.) (used with olive tree, vine, cedar tree)
1808 דָּלִיּוֹת Ezek. 31:12 יב וַיִּכְרְתֻהוּ זָרִים עָרִיצֵי גוֹיִם, וַיִּטְּשֻׁהוּ; אֶל־הֶהָרִים
וּבְכָל־גֵּאָיוֹת נָפְלוּ דָלִיּוֹתָיו, וַתִּשָּׁבַרְנָה פֹרֹאתָיו בְּכֹל אֲפִיקֵי הָאָרֶץ, וַיֵּרְדוּ מִצִּלּוֹ כָּל־עַמֵּי הָאָרֶץ,
וַיִּטְּשֻׁהוּ. 12 And strangers, the terrible of the nations, do cut him off, and cast him down;
upon the mountains and in all the valleys his branches are fallen, and his boughs lie broken in
all the channels of the land; and all the peoples of the earth do go down from his shadow, and
do leave him.
8391 דָּלִיּוֹתָיו 5 Noun - feminine plural construct | third person masculine
singular 1) branch, bough ; 1a) of Israel (fig.) (used with olive tree, vine, cedar tree)
1808 דָּלִיּוֹת Jer. 11:16; Ezek. 17:6, 23; 31:7, 9 טז זַיִת רַעֲנָן יְפֵה פְרִי־תֹאַר,
קָרָא יְהוָה שְׁמֵךְ--לְקוֹל הֲמוּלָּה גְדֹלָה, הִצִּית אֵשׁ עָלֶיהָ, וְרָעוּ, דָּלִיּוֹתָיו. 16 The LORD called
thy name a leafy olive-tree, fair with goodly fruit; with the noise of a great tumult He hath
kindled fire upon it, and the branches of it are broken.
8392 דְּלִילָה 1 Noun proper - feminine singular Delilah = |feeble|;
1) the Philistine mistress ofSamson who betrayed the secret of his great strength, and by
cutting his hair, enfeebled him and delivered him to the Philistines 1807 דְּלִילָה
Judges 16:18 יח וַתֵּרֶא דְלִילָה, כִּי־הִגִּיד לָהּ אֶת־כָּל־לִבּוֹ, וַתִּשְׁלַח וַתִּקְרָא לְסַרְנֵי פְלִשְׁתִּים
לֵאמֹר עֲלוּ הַפַּעַם, כִּי־הִגִּיד לה (לִי) אֶת־כָּל־לִבּוֹ; וְעָלוּ אֵלֶיהָ סַרְנֵי פְלִשְׁתִּים, וַיַּעֲלוּ הַכֶּסֶף בְּיָדָם.
18 And when Delilah saw that he had told her all his heart, she sent and called for the lords of

the Philistines, saying: 'Come up this once, for he hath told me all his heart.' Then the lords of
the Philistines came up unto her, and brought the money in their hand.

8393 דְּלִילָה 5 Noun proper - feminine singular Delilah = |feeble|;
1) the Philistine mistress ofSamson who betrayed the secret of his great strength, and by
cutting his hair, enfeebled him and delivered him to the Philistines 1807 דְּלִילָה
Judges 16:4, 6, 10, 12f, (Judges 16:18 דְּלִילָה)
Judges 16:13 ד וַיְהִי, אַחֲרֵי־כֵן, וַיֶּאֱהַב אִשָּׁה, בְּנַחַל שֹׂרֵק; וּשְׁמָהּ, דְּלִילָה. 4 And it
came to pass afterward, that he loved a woman in the valley of Sorek, whose name was Delilah.

8394 דַּלִּים 3 Adjective - masculine plural 1) low, poor, weak,
thin,one who is low 1800 דַּל Job 20:10; Isa. 14:30; 26:6 י בָּנָיו,
יְרַצּוּ דַלִּים; וְיָדָיו, תָּשֵׁבְנָה אוֹנוֹ. 10 His children shall appease the poor, and his hands shall
restore his wealth.

8395 דַּלִּים 13 Adjective - masculine plural construct 1) low, poor,
weak, thin,one who is low 1800 דַּל Job 20:19; 31:16; Prov. 10:15; 28:3, 8;
29:7, 14; Isa. 10:2; 11:4; Jer. 5:4; Amos 2:7; 4:1; 8:6 יט כִּי־רִצַּץ, עָזַב דַּלִּים; בַּיִת גָּזַל, וְלֹא
יִבְנֵהוּ. 19 For he hath oppressed and forsaken the poor; he hath violently taken away a
house, and he shall not build it up.

8396 דָּלִיֹּתָיו 1 Noun - feminine plural construct | third person masculine
singular 1) branch, bough ; 1a) of Israel (fig.) (used with olive tree, vine, cedar tree)
1808 דָּלִיּוֹת Ezek. 19:11 יא וַיִּהְיוּ־לָהּ מַטּוֹת עֹז, אֶל־שִׁבְטֵי מֹשְׁלִים, וַתִּגְבַּהּ
קוֹמָתוֹ, עַל־בֵּין עֲבֹתִים; וַיֵּרָא בְגָבְהוֹ, בְּרֹב דָּלִיֹּתָיו. 11 And she had strong rods to be
sceptres for them that bore rule; and her stature was exalted among the thick branches, and
she was seen in her height with the multitude of her tendrils.

8397 דִּלִּיתָנִי 1 Verb - Piel Perfect - second person masculine singular |
first person common singular 1) to draw, dangle ; 1a) (Qal) ; 1a1) to draw ; 1a2)
drawing advice (fig.) ; 1b) (Piel) to draw up 1802 דָּלָה Psalm 30:1/2
א מִזְמוֹר: שִׁיר-חֲנֻכַּת הַבַּיִת לְדָוִד. 1 A Psalm; a Song at the Dedication of the House; of
David.

8398 דָּלְלוּ 1 Verb - Qal Perfect - third person common plural 1) to
hang, languish, hang down, be low; 1a) (Qal) ; 1a1) to hang low ; 1a2) to be low ; 1a3) of
distress (fig.) ; 1a4) to languish, look weakly (of eyes) ; 1b) (Niphal) to be brought low, be
laid low 1809 דָּלַל Isa. 19:6 ו וְהֶאֶזְנִיחוּ נְהָרוֹת, דָּלְלוּ וְחָרְבוּ יְאֹרֵי
מָצוֹר; קָנֶה וָסוּף, קָמֵלוּ. 6 And the rivers shall become foul; the streams of Egypt shall be
minished and dried up; the reeds and flags shall wither.

8399 דֶּלֶף 1 Noun - masculine singular 1) a dropping, dripping ; 1a)
of contentious wife (fig.) 1812 דֶּ֫לֶף Prov. 27:15 טו דֶּלֶף טוֹרֵד,
בְּיוֹם סַגְרִיר; וְאֵשֶׁת מדונים (מִדְיָנִים), נִשְׁתָּוָה. 15 A continual dropping in a very rainy day
and a contentious woman are alike;

8400 דָּלְפָה 2 Verb - Qal Perfect - third person feminine singular 1)
to drop, drip ; 1a) (Qal) ; 1a1) to leak ; 1a2) to weep (of tears) 1811 דָּלַף

Job 16:20; Psalms 119:28 כ מְלִיצַי רֵעָי; אֶל-אֱלוֹהַ, דָּלְפָה עֵינִי. 20 Mine inward
thoughts are my intercessors, mine eye poureth out tears unto God;

8401 דַּלְפוֹן 1 Noun proper - masculine singular Dalphon =
|dripping|; 1) the second of the 10 sons of Haman 1813 דָּלַף Est. 9:7
{ס} אַסְפָּתָא. {ר} וְאֵת {ס} דַּלְפוֹן, {ר} וְאֵת {ס} פַּרְשַׁנְדָּתָא {ר} ז וְאֵת 7 And {S}
Parshandatha, and {S} Dalphon, and {S} Aspatha,

8402 דְּלִק 1 Verb - Qal Participle - masculine singular 1) (P'al) to
burn 1815 דְּלַק Dan. 7:9 ט חָזֵה הֲוֵית, עַד דִּי כָרְסָוָן רְמִיו, וְעַתִּיק יוֹמִין,
יְתִב; לְבוּשֵׁהּ כִּתְלַג חִוָּר, וּשְׂעַר רֵאשֵׁהּ כַּעֲמַר נְקֵא, כָּרְסְיֵהּ שְׁבִבִין דִּי-נוּר, גַּלְגִּלּוֹהִי נוּר דָּלִק. 9
I beheld till thrones were placed, and one that was ancient of days did sit: his raiment was as
white snow, and the hair of his head like pure wool; his throne was fiery flames, and the
wheels thereof burning fire.

8403 דֹּלְקִים 1 Verb - Qal Participle - masculine plural 1) to burn,
hotly pursue ; 1a) (Qal) ; 1a1) to burn ; 1a2) to hotly pursue ; 1b) (Hiphil); 1b1) to kindle ;
1b2) to inflame 1814 דָּלַק Prov. 26:23 כג כֶּסֶף סִיגִים, מְצֻפֶּה עַל-
חָרֶשׂ-- שְׂפָתַיִם דֹּלְקִים וְלֶב-רָע. 23 Burning lips and a wicked heart are like an earthen
vessel overlaid with silver dross.

8404 דְּלָקֻנוּ 1 Verb - Qal Perfect - third person common plural | first
person common plural 1) to burn, hotly pursue ; 1a) (Qal) ; 1a1) to burn ; 1a2) to
hotly pursue ; 1b) (Hiphil); 1b1) to kindle ; 1b2) to inflame 1814 דָּלַק
Lam. 4:19 יט קַלִּים הָיוּ רֹדְפֵינוּ, מִנִּשְׁרֵי שָׁמָיִם; עַל-הֶהָרִים דְּלָקֻנוּ, בַּמִּדְבָּר אָרְבוּ לָנוּ. {ס}
19 Our pursuers were swifter than the eagles of the heaven; they chased us upon the
mountains, they lay in wait for us in the wilderness. {S}

8405 דָלַקְתָּ 1 Verb - Qal Perfect - second person masculine singular
1) to burn, hotly pursue ; 1a) (Qal) ; 1a1) to burn ; 1a2) to hotly pursue ; 1b) (Hiphil); 1b1)
to kindle ; 1b2) to inflame 1814 דָּלַק Gen. 31:36 לו וַיִּחַר לְיַעֲקֹב,
וַיָּרֶב בְּלָבָן; וַיַּעַן יַעֲקֹב, וַיֹּאמֶר לְלָבָן, מַה-פִּשְׁעִי מַה חַטָּאתִי, כִּי דָלַקְתָּ אַחֲרָי. 36 And Jacob
was wroth, and strove with Laban. And Jacob answered and said to Laban: 'What is my
trespass? what is my sin, that thou hast hotly pursued after me?

8406 דַּלַּת 1 Noun - feminine singular construct 1) hair, threads,
thrum (threads of warp hanging in loom) ; 2) poor (usually coll of helpless people) ;
3)(TWOT) poorest, lowest 1803 דַּלָּה 2 Kings 24:14 יד וְהִגְלָה אֶת-
כָּל-יְרוּשָׁלַםִ וְאֶת-כָּל-הַשָּׂרִים וְאֵת כָּל-גִּבּוֹרֵי הַחַיִל, עשרה (עֲשֶׂרֶת) אֲלָפִים גּוֹלֶה, וְכָל-הֶחָרָשׁ,
וְהַמַּסְגֵּר: לֹא נִשְׁאַר, זוּלַת דַּלַּת עַם-הָאָרֶץ. 14 And he carried away all Jerusalem, and all
the princes, and all the mighty men of valour, even ten thousand captives, and all the
craftsmen and the smiths; none remained, save the poorest sort of the people of the land.

8407 דֶּלֶת 1 וְאִם-דֶּלֶת Noun proper - masculine singular Ben-dekar = |son of stabbing| or |son of Dekar|; 1) an officer ofSolomon 1128 בֶּן-
דֶּקֶר song of Solomon Cant. 8:9 ט אִם-חוֹמָה הִיא, נִבְנֶה עָלֶיהָ טִירַת כָּסֶף; וְאִם-דֶּלֶת
הִיא, נָצוּר עָלֶיהָ לוּחַ אָרֶז. 9 If she be a wall, we will build upon her a turret of silver; and
if she be a door, we will enclose her with boards of cedar.

8408 דַלְתוֹת 1 Noun - feminine plural construct 1) door, gate ; 1a) a door ; 1b) a gate ; 1c) (fig.) ; 1c1) of chest lid ; 1c2) of crocodile jaws ; 1c3) of doors of the heavens ; 1c4) of an easily-accessible woman 1817 דֶּלֶת 1 Kings 6:34
לד וּשְׁתֵּי דַלְתוֹת, עֲצֵי בְרוֹשִׁים; שְׁנֵי צְלָעִים הַדֶּלֶת הָאַחַת, גְּלִילִים, וּשְׁנֵי קְלָעִים הַדֶּלֶת הַשֵּׁנִית, גְּלִילִים.
34 and two doors of cypress-wood; the two leaves of the one door were folding, and the two leaves of the other door were folding.

8409 דַלְתוֹת 17 Noun - feminine plural construct 1) door, gate ; 1a) a door ; 1b) a gate ; 1c) (fig.) ; 1c1) of chest lid ; 1c2) of crocodile jaws ; 1c3) of doors of the heavens ; 1c4) of an easily-accessible woman 1817 דֶּלֶת Jdg. 3:23ff; 19:27; 1 Sam. 3:15; 21:14; 1 Kings 6:31f, 34; 2 Kings 18:16; 2 Chr. 28:24; 29:3, 7; Neh. 6:10; Psalm 107:16; Isa. 45:2; Ezek. 26:2; 41:25 כג וַיֵּצֵא אֵהוּד, הַמִּסְדְּרוֹנָה; וַיִּסְגֹּר דַּלְתוֹת הָעֲלִיָּה, בַּעֲדוֹ--וְנָעָל. 23 Then Ehud went forth into the porch, and shut the doors of the upper chamber upon him, and locked them.

8410 דְלָתוֹת 1 Noun - feminine plural 1) door, gate ; 1a) a door ; 1b) a gate ; 1c) (fig.) ; 1c1) of chest lid ; 1c2) of crocodile jaws ; 1c3) of doors of the heavens ; 1c4) of an easily-accessible woman 1817 דֶּלֶת Ezek. 41:24
כד וּשְׁתַּיִם דְּלָתוֹת, לַדְּלָתוֹת: שְׁתַּיִם, מוּסַבּוֹת דְּלָתוֹת--שְׁתַּיִם לְדֶלֶת אֶחָת, וּשְׁתֵּי דְלָתוֹת לָאַחֶרֶת.
24 And the doors had two leaves [apiece], two turning leaves; two leaves for the one door, and two leaves for the other.

8411 דְלָתוֹת 5 Noun - feminine plural 1) door, gate ; 1a) a door ; 1b) a gate ; 1c) (fig.) ; 1c1) of chest lid ; 1c2) of crocodile jaws ; 1c3) of doors of the heavens ; 1c4) of an easily-accessible woman 1817 דֶּלֶת Neh. 6:1; Jer. 36:23; Ezek. 41:23f א וַיְהִי כַאֲשֶׁר נִשְׁמַע לְסַנְבַלַּט וְטוֹבִיָּה וּלְגֶשֶׁם הָעַרְבִי וּלְיֶתֶר אֹיְבֵינוּ, כִּי בָנִיתִי אֶת-הַחוֹמָה, וְלֹא-נוֹתַר בָּהּ, פָּרֶץ--גַּם עַד-הָעֵת הַהִיא, דְּלָתוֹת לֹא-הֶעֱמַדְתִּי בַשְּׁעָרִים.
1 Now it came to pass, when it was reported to Sanballat and Tobiah, and to Geshem the Arabian, and unto the rest of our enemies, that I had builded the wall, and that there was no breach left therein--though even unto that time I had not set up the doors in the gates--

8412 דַלְתוֹתָיו 1 Noun - feminine plural construct | third person masculine singular 1) door, gate ; 1a) a door ; 1b) a gate ; 1c) (fig.) ; 1c1) of chest lid ; 1c2) of crocodile jaws ; 1c3) of doors of the heavens ; 1c4) of an easily-accessible woman 1817 דֶּלֶת 2 Chr. 4:22 כב וְיוֹקִים וְאַנְשֵׁי כֹזֵבָא, וְיוֹאָשׁ וְשָׂרָף אֲשֶׁר־בָּעֲלוּ לְמוֹאָב--וְיָשֻׁבִי לָחֶם; וְהַדְּבָרִים, עַתִּיקִים. 22 and Jokim, and the men of Cozeba, and Joash, and Saraph, who had dominion in Moab, and Jashubi-lehem. And the records are ancient.

8413 דַלְתֵי 2 Noun feminine dual construct 1) door, gate ; 1a) a door ; 1b) a gate ; 1c) (fig.) ; 1c1) of chest lid ; 1c2) of crocodile jaws ; 1c3) of doors of the heavens ; 1c4) of an easily-accessible woman 1817 דֶּלֶת Job 3:10; 41:6
י כִּי לֹא סָגַר, דַּלְתֵי בִטְנִי; וַיַּסְתֵּר עָמָל, מֵעֵינָי. 10 Because it shut not up the doors of my [mother's] womb, nor hid trouble from mine eyes.

8414 דְלָתַי 1 Noun feminine dual construct | first person common singular 1) door, gate ; 1a) a door ; 1b) a gate ; 1c) (fig.) ; 1c1) of chest lid ; 1c2) of crocodile jaws ; 1c3) of doors of the heavens ; 1c4) of an easily-accessible woman 1817 דֶּלֶת

Job 31:32 לב בַּחוּץ, לֹא־יָלִין גֵּר; דְּלָתַי, לָאֹרַח אֶפְתָּח. 32 The stranger did not lodge in the street; my doors I opened to the roadside.

8415 דְּלָתֶיהָ 2 Noun feminine dual construct | third person feminine singular 1) door, gate ; 1a) a door ; 1b) a gate ; 1c) (fig.) ; 1c1) of chest lid ; 1c2) of crocodile jaws ; 1c3) of doors of the heavens ; 1c4) of an easily-accessible woman 1817 דֶּלֶת Jos. 6:26; 1 Kings 16:34 כו וַיַּשְׁבַּע יְהוֹשֻׁעַ, בָּעֵת הַהִיא לֵאמֹר: אָרוּר הָאִישׁ לִפְנֵי יְהוָה, אֲשֶׁר יָקוּם וּבָנָה אֶת־הָעִיר הַזֹּאת אֶת־יְרִיחוֹ--בִּבְכֹרוֹ יְיַסְּדֶנָּה, וּבִצְעִירוֹ יַצִּיב דְּלָתֶיהָ. {ס}
26 And Joshua charged the people with an oath at that time, saying: 'Cursed be the man before the LORD, that riseth up and buildeth this city, even Jericho; with the loss of his first-born shall he lay the foundation thereof, and with the loss of his youngest son shall he set up the gates of it.' {S}

8416 דְּלָתֶיךָ 2 דְּלָתְךָqere; Noun feminine dual construct | second person masculine singular 1) door, gate ; 1a) a door ; 1b) a gate ; 1c) (fig.) ; 1c1) of chest lid ; 1c2) of crocodile jaws ; 1c3) of doors of the heavens ; 1c4) of an easily-accessible woman 1817 דֶּלֶת Isa. 26:20; Zech. 11:1 כ לֵךְ עַמִּי בֹּא בַחֲדָרֶיךָ, וּסְגֹר דלתיך (דְּלָתְךָ) בַּעֲדֶךָ; חֲבִי כִמְעַט־רֶגַע, עַד־יעבור־ (יַעֲבָר־) זָעַם. 20 Come, my people, enter thou into thy chambers, and shut thy doors about thee; hide thyself for a little moment, until the indignation be overpast.

8417 דְּלָתַיִם 2 Noun feminine dual 1) door, gate ; 1a) a door ; 1b) a gate ; 1c) (fig.) ; 1c1) of chest lid ; 1c2) of crocodile jaws ; 1c3) of doors of the heavens ; 1c4) of an easily-accessible woman 1817 דֶּלֶת Eccl. 12:4; Jer. 49:31 ד וְסֻגְּרוּ דְלָתַיִם בַּשּׁוּק, בִּשְׁפַל קוֹל הַטַּחֲנָה; וְיָקוּם לְקוֹל הַצִּפּוֹר, וְיִשַּׁחוּ כָּל־בְּנוֹת הַשִּׁיר. 4 And the doors shall be shut in the street, when the sound of the grinding is low; and one shall start up at the voice of a bird, and all the daughters of music shall be brought low;

8418 דְּלָתַיִם 6 Noun feminine dual 1) door, gate ; 1a) a door ; 1b) a gate ; 1c) (fig.) ; 1c1) of chest lid ; 1c2) of crocodile jaws ; 1c3) of doors of the heavens ; 1c4) of an easily-accessible woman 1817 דֶּלֶת Deut. 3:5; 1 Sam. 23:7; 2 Chr. 8:5; 14:6; Isa. 45:1; Mal. 1:10 ה כָּל־אֵלֶּה עָרִים בְּצֻרֹת, חוֹמָה גְבֹהָה--דְּלָתַיִם וּבְרִיחַ: לְבַד מֵעָרֵי הַפְּרָזִי, הַרְבֵּה מְאֹד. 5 All these were fortified cities, with high walls, gates, and bars; beside the unwalled towns a great many.

8419 דְּלָתְךָ 1 דְּלָתֶיךָkethib; Noun - common feminine dual construct | suffix second person masculine singular qere 1) door, gate ; 1a) a door ; 1b) a gate ; 1c) (fig.) ; 1c1) of chest lid ; 1c2) of crocodile jaws ; 1c3) of doors of the heavens ; 1c4) of an easily-accessible woman 1817 דֶּלֶת Isaiah 26:20, כ לֵךְ עַמִּי בֹּא בַחֲדָרֶיךָ, וּסְגֹר דלתיך (דְּלָתְךָ) בַּעֲדֶךָ; חֲבִי כִמְעַט־רֶגַע, עַד־יעבור־ (יַעֲבָר־) זָעַם.
20 Come, my people, enter thou into thy chambers, and shut thy doors about thee; hide thyself for a little moment, until the indignation be overpast.

8420 דַּלְתֹתַי 1 עַל־דַּלְתֹתַי Noun - feminine plural construct | first person common singular 1) door, gate ; 1a) a door ; 1b) a gate ; 1c) (fig.) ; 1c1) of chest lid ; 1c2) of crocodile jaws ; 1c3) of doors of the heavens ; 1c4) of an easily-accessible woman 1817 דֶּלֶת Prov. 8:34 לד אַשְׁרֵי אָדָם, שֹׁמֵעַ-לִי: לִשְׁקֹד עַל-

דַלְתֹתַי, יוֹם יוֹם--לִשְׁמֹר, מְזוּזֹת פְּתָחָי. 34 Happy is the man that hearkeneth to me, watching daily at my gates, waiting at the posts of my doors.

8421 דַלְתֹתָיו 6 Noun - feminine plural construct | third person masculine singular 1) door, gate ; 1a) a door ; 1b) a gate ; 1c) (fig.) ; 1c1) of chest lid ; 1c2) of crocodile jaws ; 1c3) of doors of the heavens ; 1c4) of an easily-accessible woman 1817 דֶּלֶת Neh. 3:1, 3, 6, 13ff א וַיָּקָם אֶלְיָשִׁיב הַכֹּהֵן הַגָּדוֹל וְאֶחָיו הַכֹּהֲנִים, וַיִּבְנוּ אֶת-שַׁעַר הַצֹּאן--הֵמָּה קִדְּשׁוּהוּ, וַיַּעֲמִידוּ דַּלְתֹתָיו; וְעַד-מִגְדַּל הַמֵּאָה קִדְּשׁוּהוּ, עַד מִגְדַּל חֲנַנְאֵל. {ס} 1 Then Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Hammeah they sanctified it, unto the tower of Hananel. {S}

8422 דָּם 11 אַל־תִּשְׁפְּכוּ־דָם Noun - masculine singular 1) blood ; 1a) of wine (fig.) 1818 דָּם Gen. 37:22; Exod. 7:19; Job 39:30; Psalms 106:38; Prov. 30:33; Isa. 15:9; 34:6; Jer. 26:15; Ezek. 35:6; Joel 4:19 כב וַיֹּאמֶר אֲלֵהֶם רְאוּבֵן, אַל־תִּשְׁפְּכוּ־דָם--הַשְׁלִיכוּ אֹתוֹ אֶל־הַבּוֹר הַזֶּה אֲשֶׁר בַּמִּדְבָּר, וְיָד אַל־תִּשְׁלְחוּ־בוֹ: לְמַעַן, הַצִּיל אֹתוֹ מִיָּדָם, לַהֲשִׁיבוֹ, אֶל־אָבִיו. 22 And Reuben said unto them: 'Shed no blood; cast him into this pit that is in the wilderness, but lay no hand upon him'--that he might deliver him out of their hand, to restore him to his father.

8423 דָּם 38 וְכָל־דָּם Noun - masculine singular 1) blood ; 1a) of wine (fig.) 1818 דָּם Lev. 3:17; 7:26f; 15:19; 17:4, 10, 12; Num. 35:27; Deut. 17:8; 19:10; 21:8; 27:25; 1 Sam. 25:31; 1 Kings 18:28; 2 Kings 3:23; 21:16; 24:4; 1 Chr. 22:8; 2 Chr. 19:10; Prov. 1:16; 6:17; 12:6; Isa. 59:7; Ezek. 16:38; 18:10; 22:3, 6, 9, 12, 27; 23:45; 39:17, 19; 43:18; Joel 3:3; Jon. 1:14 יז חֻקַּת עוֹלָם לְדֹרֹתֵיכֶם, בְּכֹל מוֹשְׁבֹתֵיכֶם--כָּל־חֵלֶב וְכָל־דָּם, לֹא תֹאכֵלוּ. {פ} 17 It shall be a perpetual statute throughout your generations in all your dwellings, that ye shall eat neither fat nor blood. {P}

8424 דַּם־ 3 דַּם־הַבְּרִית Noun - masculine singular construct 1) blood ; 1a) of wine (fig.) 1818 דָּם Exod. 24:8; Deut. 19:13; 32:43 ח וַיִּקַּח מֹשֶׁה אֶת־הַדָּם, וַיִּזְרֹק עַל־הָעָם; וַיֹּאמֶר, הִנֵּה דַם־הַבְּרִית אֲשֶׁר כָּרַת יְהוָה עִמָּכֶם, עַל כָּל־הַדְּבָרִים, הָאֵלֶּה. 8 And Moses took the blood, and sprinkled it on the people, and said: 'Behold the blood of the covenant, which the LORD hath made with you in agreement with all these words.'

8425 דַּם 24 Noun - masculine singular construct 1) blood ; 1a) of wine (fig.) 1818 דָּם Gen. 9:6; Exod. 23:18; 24:8; 34:25; Lev. 4:7; 7:14, 33; 14:17, 28; 17:14; 19:16; Deut. 19:13; 32:43; 1 Kings 21:19; 22:35; 2 Kings 16:13, 15; 24:4; Psalm 79:10; 106:38; Isa. 66:3; Jer. 2:34; 19:4; 22:17; Lam. 4:13; Ezek. 16:38 ו שֹׁפֵךְ דַּם הָאָדָם, בָּאָדָם דָּמוֹ יִשָּׁפֵךְ: כִּי בְּצֶלֶם אֱלֹהִים, עָשָׂה אֶת־הָאָדָם. 6 Whoso sheddeth man's blood, by man shall his blood be shed; for in the image of God made He man.

8426 דֹּם 1 Verb - Qal Imperative - masculine singular 1) to be silent, be still, wait, be dumb, grow dumb ; 1a) (Qal) ; 1a1) to be silent ; 1a2) to be still, die ; 1a3) to be struck dumb ; 1b) (Niphal) to be silenced, be made silent, destroyed ; 1c) (Poal) to make quiet ; 1d) (Hiphil) to make silent (cause to die) 1826 דָּמָה Ezek. 24:17 יז הֵאָנֵק דֹּם, מֵתִים אֵבֶל לֹא־תַעֲשֶׂה--פְּאֵרְךָ חֲבוֹשׁ עָלֶיךָ, וּנְעָלֶיךָ תָּשִׂים בְּרַגְלֶיךָ; וְלֹא

תַעְטֶה עַל־שָׂפָם, וְלֶחֶם אֲנָשִׁים לֹא תֹאכֵל. 17 Sigh in silence; make no mourning for the dead, bind thy headtire upon thee, and put thy shoes upon thy feet, and cover not thine upper lip, and eat not the bread of men.'

8427 דָמָה 1 לֹא־דָמָה Verb - Qal Perfect - third person masculine singular 1) to be like, resemble ; 1a) (Qal) to be like, resemble ; 1b) (Piel); 1b1) to liken, compare ; 1b2) to imagine, think ; 1c) (Hithpael) to make oneself like ; 1d) (Niphal)
1819 דָמָה Ezek. 31:8 ח אֲרָזִים לֹא־עֲמָמֻהוּ, בְּגַן־אֱלֹהִים--בְּרוֹשִׁים לֹא דָמוּ אֶל־סְעַפֹּתָיו, וְעַרְמֹנִים לֹא־הָיוּ כְּפֹרֹאתָיו: כָּל־עֵץ, בְּגַן־אֱלֹהִים--לֹא־דָמָה אֵלָיו, בְּיָפְיוֹ. 8 The cedars in the garden of God could not hide it; the cypress-trees were not like its boughs, and the plane-trees were not as its branches; nor was any tree in the garden of God like unto it in its beauty.

8428 דָמָהּ 1 Noun - masculine singular construct | third person feminine singular 1) blood ; 1a) of wine (fig.) 1818 דָם Ezek. 24:7 ז כִּי דָמָהּ בְּתוֹכָהּ הָיָה, עַל־צְחִיחַ סֶלַע שָׂמָתְהוּ; לֹא שְׁפָכַתְהוּ עַל־הָאָרֶץ, לְכַסּוֹת עָלָיו עָפָר. 7 For her blood is in the midst of her; she set it upon the bare rock; she poured it not upon the ground, to cover it with dust;

8429 דָמָה 1 Verb - Qal Perfect - third person masculine singular 1) to be like, resemble ; 1a) (Qal) to be like, resemble ; 1b) (Piel); 1b1) to liken, compare ; 1b2) to imagine, think ; 1c) (Hithpael) to make oneself like ; 1d) (Niphal) 1819 דָמָה
Psalm 144:4 ד אָדָם, לַהֶבֶל דָּמָה; יָמָיו, כְּצֵל עוֹבֵר. 4 Man is like unto a breath; his days are as a shadow that passeth away.

8430 דָמָהּ 6 וְאֶת־כָּל־דָּמָהּ Noun - masculine singular construct | third person feminine singular 1) blood ; 1a) of wine (fig.) 1818 דָם
Lev. 4:30, 34; 10:18; 15:25; Num. 19:5; Ezek. 24:8 ל וְלָקַח הַכֹּהֵן מִדָּמָהּ, בְּאֶצְבָּעוֹ, וְנָתַן, עַל-קַרְנֹת מִזְבַּח הָעֹלָה; וְאֶת-כָּל-דָּמָהּ יִשְׁפֹּךְ, אֶל-יְסוֹד הַמִּזְבֵּחַ. 30 And the priest shall take of the blood thereof with his finger, and put it upon the horns of the altar of burnt-offering, and all the remaining blood thereof shall he pour out at the base of the altar.

8431 דָמֵה 1 Verb - Qal Participle - masculine singular 1) (P'al) to be like 1821 דְּמָה Dan. 3:25 כה עָנֵה וְאָמַר, הָא־אֲנָה חָזֵה גֻּבְרִין אַרְבְּעָה שְׁרַיִן מַהְלְכִין בְּגוֹא־נוּרָא, וַחֲבָל, לָא־אִיתַי בְּהוֹן; וְרֵוֵהּ דִּי רביעיא (רְבִיעָאָה), דָּמֵה לְבַר־אֱלָהִין. {ס} 25 He answered and said: 'Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the appearance of the fourth is like a son of the gods.' {S}

8432 דִּמָּה־ 1 דִּמָּה־לָנוּ Verb - Piel Perfect - third person masculine singular 1) to be like, resemble ; 1a) (Qal) to be like, resemble ; 1b) (Piel); 1b1) to liken, compare ; 1b2) to imagine, think ; 1c) (Hithpael) to make oneself like ; 1d) (Niphal)
1819 דָמָה 2 Sam. 21:5 ה וַיֹּאמְרוּ, אֶל־הַמֶּלֶךְ, הָאִישׁ אֲשֶׁר כִּלָּנוּ, וַאֲשֶׁר דִּמָּה־לָנוּ; נִשְׁמַדְנוּ, מֵהִתְיַצֵּב בְּכָל־גְּבֻל יִשְׂרָאֵל. 5 And they said unto the king: 'The man that consumed us, and that devised against us, so that we have been destroyed from remaining in any of the borders of Israel,

8433 דְּמֵה 1 דְּמֵה־לְךָ Verb - Qal Imperative - masculine singular 1) to be like, resemble ; 1a) (Qal) to be like, resemble ; 1b) (Piel); 1b1) to liken, compare ;

1b2) to imagine, think ; 1c) (Hithpael) to make oneself like ; 1d) (Niphal) 1819
דָּמָה song of Solomon Cant. 2:17 יז עַד שֶׁיָּפוּחַ הַיּוֹם, וְנָסוּ הַצְּלָלִים: סֹב דְּמֵה-לְךָ
{ס} .דוֹדִי לִצְבִי, אוֹ לְעֹפֶר הָאַיָּלִים--עַל-הָרֵי בָתֶר 17 Until the day breathe, and the
shadows flee away, turn, my beloved, and be thou like a gazelle or a young hart upon the
mountains of spices. {S}

8434 דָּמוּ 1 Verb - Qal Perfect - third person common plural 1) to
be like, resemble ; 1a) (Qal) to be like, resemble ; 1b) (Piel); 1b1) to liken, compare ; 1b2)
to imagine, think ; 1c) (Hithpael) to make oneself like ; 1d) (Niphal) 1819 דָּמָה
Ezek. 31:8 ח אֲרָזִים לֹא-עֲמָמֻהוּ, בְּגַן-אֱלֹהִים--בְּרוֹשִׁים לֹא דָמוּ אֶל-סְעַפֹּתָיו, וְעַרְמֹנִים לֹא-הָיוּ
.כְּפֹרֹאתָיו: כָּל-עֵץ, בְּגַן-אֱלֹהִים--לֹא-דָמָה אֵלָיו, בְּיָפְיוֹ 8 The cedars in the garden of God
could not hide it; the cypress-trees were not like its boughs, and the plane-trees were not as its
branches; nor was any tree in the garden of God like unto it in its beauty.

8435 דָּמוּ 2 וְלֹא-דָמוּ Verb - Qal Perfect - third person common
plural 1) to be silent, be still, wait, be dumb, grow dumb ; 1a) (Qal) ; 1a1) to be silent ;
1a2) to be still, die ; 1a3) to be struck dumb ; 1b) (Niphal) to be silenced, be made silent,
destroyed ; 1c) (Poal) to make quiet ; 1d) (Hiphil) to make silent (cause to die) 1826
דָּמָה Job 30:27; Psalms 35:15 כז מֵעַי רֻתְּחוּ וְלֹא-דָמוּ; קִדְּמֻנִי יְמֵי-עֹנִי.
27 Mine inwards boil, and rest not; days of affliction are come upon me.

8436 דִּמּוּ 1 Verb - Piel Perfect - third person common plural 1) to
be like, resemble ; 1a) (Qal) to be like, resemble ; 1b) (Piel); 1b1) to liken, compare ; 1b2)
to imagine, think ; 1c) (Hithpael) to make oneself like ; 1d) (Niphal) 1819 דָּמָה
Jdg. 20:5 ה וַיָּקֻמוּ עָלַי בַּעֲלֵי הַגִּבְעָה, וַיָּסֹבּוּ עָלַי אֶת-הַבַּיִת לָיְלָה; אוֹתִי דִּמּוּ לַהֲרֹג, וְאֶת-
.פִּילַגְשִׁי עִנּוּ וַתָּמֹת 5 And the men of Gibeah rose against me, and beset the house round
about upon me by night; me they thought to have slain, and my concubine they forced, and
she is dead.

8437 דֹּמּוּ 2 Verb - Qal Imperative - masculine plural 1) to be silent,
be still, wait, be dumb, grow dumb ; 1a) (Qal) ; 1a1) to be silent ; 1a2) to be still, die ; 1a3)
to be struck dumb ; 1b) (Niphal) to be silenced, be made silent, destroyed ; 1c) (Poal) to
make quiet ; 1d) (Hiphil) to make silent (cause to die) 1826 דָּמָה 1 Sam.
14:9; Isaiah 23:2 ט אִם-כֹּה יֹאמְרוּ, אֵלֵינוּ, דֹּמּוּ, עַד-הַגִּיעֵנוּ אֲלֵיכֶם--וְעָמַדְנוּ תַחְתֵּינוּ, וְלֹא נַעֲלֶה
.אֲלֵיהֶם 9 If they say thus unto us: Tarry until we come to you; then we will stand still
in our place, and will not go up unto them.

8438 דְּמוּת 1 Noun - feminine singular n f; 1) likeness, similitude ;
adv ; 2) in the likeness of, like as 1823 דָּמָה Ezek. 8:2 ב וָאֶרְאֶה,
.וְהִנֵּה דְמוּת כְּמַרְאֵה-אֵשׁ--מִמַּרְאֵה מָתְנָיו וּלְמַטָּה, אֵשׁ; וּמִמָּתְנָיו וּלְמַעְלָה, כְּמַרְאֵה-זֹהַר כְּעֵין הַחַשְׁמַלָה
2 Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins
and downward, fire; and from his loins and upward, as the appearance of brightness, as the
colour of electrum.

8439 דְּמוּת 12 אֶת-דְּמוּת Noun - feminine singular construct n
f; 1) likeness, similitude ; adv ; 2) in the likeness of, like as 1823 דָּמָה 2
Kings 16:10; Isa. 13:4; 40:18; Ezek. 1:5, 26, 28; 10:1, 10; 23:15; (Ezek. 8:2

י וַיֵּלֶךְ הַמֶּלֶךְ אָחָז לִקְרַאת תִּגְלַת פִּלְאֶסֶר מֶלֶךְ־אַשּׁוּר, דּוּמֶּשֶׂק, וַיַּרְא אֶת־הַמִּזְבֵּחַ, אֲשֶׁר   (דְּמוּת
בְּדַמָּשֶׂק; וַיִּשְׁלַח הַמֶּלֶךְ אָחָז אֶל־אוּרִיָּה הַכֹּהֵן, אֶת־דְּמוּת הַמִּזְבֵּחַ וְאֶת־תַּבְנִיתוֹ--לְכָל־מַעֲשֵׂהוּ.
10 And king Ahaz went to Damascus to meet Tiglath-pileser king of Assyria, and saw the altar
that was at Damascus; and king Ahaz sent to Urijah the priest the fashion of the altar, and the
pattern of it, according to all the workmanship thereof.
8440 דָּמוֹ 2 Noun - masculine singular construct | third person masculine
singular 1) blood ; 1a) of wine (fig.) 1818 דָּם Gen. 9:4; Lev. 1:15
ד אַךְ־בָּשָׂר, בְּנַפְשׁוֹ דָמוֹ לֹא תֹאכֵלוּ. 4 Only flesh with the life thereof, which is the blood
thereof, shall ye not eat.
8441 דָּמוֹ 22 Noun - masculine singular construct | third person masculine
singular 1) blood ; 1a) of wine (fig.) 1818 דָּם Gen. 9:6; 37:26;
42:22; Exod. 29:16; Lev. 1:11; 3:8, 13; 4:25; 7:2; 16:15; 17:13f; Deut. 15:23; Jos. 2:19; 2 Sam.
4:11; 1 Kings 2:32; 22:38; Ezek. 33:4f ו שֹׁפֵךְ דַּם הָאָדָם, בָּאָדָם דָּמוֹ יִשָּׁפֵךְ: כִּי בְּצֶלֶם
אֱלֹהִים, עָשָׂה אֶת־הָאָדָם. 6 Whoso sheddeth man's blood, by man shall his blood be shed;
for in the image of God made He man.
8442 דָּמִי 1 Noun - masculine singular construct | first person common
singular 1) blood ; 1a) of wine (fig.) 1818 דָּם Job 16:18 יח
אֶרֶץ, אַל־תְּכַסִּי דָמִי; וְאַל־יְהִי מָקוֹם, לְזַעֲקָתִי. 18 O earth, cover not thou my blood, and let
my cry have no resting-place.
8443 דָּמִי 1 Noun - masculine singular construct | first person common
singular 1) blood ; 1a) of wine (fig.) 1818 דָּם 1 Sam. 26:20
כ וְעַתָּה, אַל־יִפֹּל דָּמִי אַרְצָה, מִנֶּגֶד, פְּנֵי יְהוָה: כִּי־יָצָא מֶלֶךְ יִשְׂרָאֵל, לְבַקֵּשׁ אֶת־פַּרְעֹשׁ אֶחָד, כַּאֲשֶׁר
יִרְדֹּף הַקֹּרֵא, בֶּהָרִים. 20 Now therefore, let not my blood fall to the earth away from the
presence of the LORD; for the king of Israel is come out to seek a single flea, as when one doth
hunt a partridge in the mountains.'
8444 דֳּמִי 1 Noun - masculine singular 1) cessation, quiet, rest,
silence, pause, peacefulness 1824 דָּמָה Isa. 62:7 ז וְאַל־תִּתְּנוּ דֳמִי,
לוֹ: עַד־יְכוֹנֵן וְעַד־יָשִׂים אֶת־יְרוּשָׁלִַם, תְּהִלָּה--בָּאָרֶץ. 7 And give Him no rest, till He
establish, and till He make Jerusalem a praise in the earth.'
8445 דֳּמִי־ 2 אַל־דֳּמִי־לָךְ Noun - masculine singular 1)
cessation, quiet, rest, silence, pause, peacefulness 1824 דָּמָה Psalm 83:2; Isa.
62:6 ב אֱלֹהִים אַל-דֳּמִי-לָךְ; אַל-תֶּחֱרַשׁ וְאַל-תִּשְׁקֹט אֵל. 2 O God, keep not Thou
silence; hold not Thy peace, and be not still, O God.
8446 דְּמֵי 12 Noun - masculine plural construct 1) blood ; 1a) of
wine (fig.) 1818 דָּם Gen. 4:10f; Lev. 12:5; 2 Sam. 16:8; 1 Kings 2:5, 31; 2
Kings 9:7, 26; Isa. 4:4; Hos. 1:4 י וַיֹּאמֶר, מֶה עָשִׂיתָ; קוֹל דְּמֵי אָחִיךָ, צֹעֲקִים אֵלַי מִן־הָאֲדָמָה.
10 And He said: 'What hast thou done? the voice of thy brother's blood crieth unto Me from
the ground.
8447 דֻּמִיָּה 1 וְלֹא־דֻמִיָּה Noun - feminine singular 1) silence,
still, repose, still waiting 1747 דּוּמִיָּה Psalm 65:2; (cf.Psalm 22:3; 39:3;
62:2

ב לְךָ דֻמִיָּה תְהִלָּה אֱלֹהִים בְּצִיּוֹן; וּלְךָ, יְשֻׁלַּם-נֶדֶר. (דוּמִיָּה); 2 Praise waiteth for Thee, O God, in Zion; and unto Thee the vow is performed.

8448 דָּמֶיהָ 3 Noun - masculine plural construct | third person feminine singular 1) blood ; 1a) of wine (fig.) 1818 דָּם Lev. 12:7; 20:18; Isa. 26:21 ז וְהִקְרִיבוֹ לִפְנֵי יְהוָה, וְכִפֶּר עָלֶיהָ, וְטָהֲרָה, מִמְּקֹר דָּמֶיהָ: זֹאת תּוֹרַת הַיֹּלֶדֶת, לַזָּכָר אוֹ לַנְּקֵבָה. 7 And he shall offer it before the LORD, and make atonement for her; and she shall be cleansed from the fountain of her blood. This is the law for her that beareth, whether a male or a female.

8449 דָּמְיָה 1 Verb - Qal Participle - feminine singular 1) (P'al) to be like 1821 דְּמָה Dan. 7:5 ה וַאֲרוּ חֵיוָה אָחֳרִי תִנְיָנָה דָּמְיָה לְדֹב, וְלִשְׂטַר־חַד הֳקִמַת, וּתְלָת עִלְעִין בְּפֻמַּהּ, בֵּין שניה (שִׁנַּהּ); וְכֵן אָמְרִין לַהּ, קוּמִי אֲכֻלִי בְּשַׂר שַׂגִּיא. 5 And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in its mouth between its teeth; and it was said thus unto it: 'Arise, devour much flesh.'

8450 דְּמֵיהֶם 1 Noun - masculine plural construct | third person masculine plural 1) blood ; 1a) of wine (fig.) 1818 דָּם 1 Kings 2:33 לג וְשָׁבוּ דְמֵיהֶם בְּרֹאשׁ יוֹאָב, וּבְרֹאשׁ זַרְעוֹ לְעֹלָם; וּלְדָוִד וּלְזַרְעוֹ וּלְבֵיתוֹ וּלְכִסְאוֹ יִהְיֶה שָׁלוֹם, עַד־עוֹלָם־־מֵעִם יְהוָה. 33 So shall their blood return upon the head of Joab, and upon the head of his seed for ever; but unto David, and unto his seed, and unto his house, and unto his throne, shall there be peace for ever from the LORD.'

8451 דְּמֵיהֶם 5 Noun - masculine plural construct | third person masculine plural 1) blood ; 1a) of wine (fig.) 1818 דָּם Lev. 20:11ff, 16, 27 יא וְאִישׁ, אֲשֶׁר יִשְׁכַּב אֶת-אֵשֶׁת אָבִיו--עֶרְוַת אָבִיו, גִּלָּה; מוֹת-יוּמְתוּ שְׁנֵיהֶם, דְּמֵיהֶם בָּם. 11 And the man that lieth with his father's wife--he hath uncovered his father's nakedness--both of them shall surely be put to death; their blood shall be upon them.

8452 דָּמָיו 1 Noun - masculine plural construct | third person masculine singular 1) blood ; 1a) of wine (fig.) 1818 דָּם Zech. 9:7 ז וַהֲסִרֹתִי דָמָיו מִפִּיו, וְשִׁקֻּצָיו מִבֵּין שִׁנָּיו, וְנִשְׁאַר גַּם־הוּא, לֵאלֹהֵינוּ; וְהָיָה כְּאַלֻּף בִּיהוּדָה, וְעֶקְרוֹן כִּיבוּסִי. 7 And I will take away his blood out of his mouth, and his detestable things from between his teeth, and he also shall be a remnant for our God; and he shall be as a chief in Judah, and Ekron as a Jebusite.

8453 דָּמָיו 2 Noun - masculine plural construct | third person masculine singular 1) blood ; 1a) of wine (fig.) 1818 דָּם Lev. 20:9; Ezek. 18:13 ט כִּי-אִישׁ אִישׁ, אֲשֶׁר יְקַלֵּל אֶת-אָבִיו וְאֶת-אִמּוֹ--מוֹת יוּמָת: אָבִיו וְאִמּוֹ קִלֵּל, דָּמָיו בּוֹ. 9 For whatsoever man there be that curseth his father or his mother shall surely be put to death; he hath cursed his father or his mother; his blood shall be upon him.

8454 דָּמַיִךְ 1 Noun - masculine plural construct | second feminine singular 1) blood ; 1a) of wine (fig.) 1818 דָּם Ezek. 16:9 ט וָאֶרְחָצֵךְ בַּמַּיִם, וָאֶשְׁטֹף דָּמַיִךְ מֵעָלָיִךְ; וָאֲסֻכֵךְ, בַּשָּׁמֶן. 9 Then washed I thee with water; yea, I cleansed away thy blood from thee, and I anointed thee with oil.

8455 דָּמֶיךָ 1 דָּמְךְqere; Noun - masculine plural construct | third
person feminine singular 1) blood ; 1a) of wine (fig.) 1818 דָּם 2
Sam. 1:16 טז וַיֹּאמֶר אֵלָיו דָּוִד, דמיך (דָּמְךְ) עַל־רֹאשֶׁךָ: כִּי פִיךָ, עָנָה בְךָ לֵאמֹר, אָנֹכִי מֹתַתִּי,
{פ} אֶת־מְשִׁיחַ יְהוָה. 16 And David said unto him: 'Thy blood be upon thy head; for thy
mouth hath testified against thee, saying: I have slain the LORD'S anointed.' {P}

8456 דָּמִים 5 Noun - masculine plural 1) blood ; 1a) of wine (fig.)
1818 דָּם Psalm 26:9; 55:24; 59:3; 139:19; Prov. 29:10 ט אַל-תֶּאֱסֹף עִם-
חַטָּאִים נַפְשִׁי; וְעִם-אַנְשֵׁי דָמִים חַיָּי. 9 Gather not my soul with sinners, nor my life with
men of blood;

8457 דָּמִים 15 חֲתַן־דָּמִים Noun - masculine plural 1) blood ;
1a) of wine (fig.) 1818 דָּם Exod. 4:25f; 22:1f; Deut. 19:10; 22:8; 2 Sam.
16:8; 1 Chr. 22:8; Psalm 5:7; 9:13; 26:9; 55:24; 59:3; 139:19; Prov. 29:10; Isa. 1:15; 33:15;
Ezek. 7:23; 9:9; Nah. 3:1 כה וַתִּקַּח צִפֹּרָה צֹר, וַתִּכְרֹת אֶת־עָרְלַת בְּנָהּ, וַתַּגַּע, לְרַגְלָיו; וַתֹּאמֶר,
כִּי חֲתַן־דָּמִים אַתָּה לִי. 25 Then Zipporah took a flint, and cut off the foreskin of her son,
and cast it at his feet; and she said: 'Surely a bridegroom of blood art thou to me.'

8458 דַּמִּים 2 בְּאֶפֶס־דַּמִּים Prep, Article | Noun proper - feminine
singular Pas-dammim = |boundary of blood|; 1) a place in western Judah 6450
פַּס 1 Sam. 17:1; 1 Chr. 11:13 א וַיַּאַסְפוּ פְלִשְׁתִּים אֶת־מַחֲנֵיהֶם, לַמִּלְחָמָה, וַיֵּאָסְפוּ,
שֹׂכֹה אֲשֶׁר לִיהוּדָה; וַיַּחֲנוּ בֵּין־שׂוֹכֹה וּבֵין־עֲזֵקָה, בְּאֶפֶס דַּמִּים. 1 Now the Philistines gathered
together their armies to battle, and they were gathered together at Socoh, which belongeth to
Judah, and pitched between Socoh and Azekah, in Ephes-dammim.

8459 דָּמִינוּ 1 Verb - Qal Perfect - first person common plural 1) to
be like, resemble ; 1a) (Qal) to be like, resemble ; 1b) (Piel); 1b1) to liken, compare ; 1b2)
to imagine, think ; 1c) (Hithpael) to make oneself like ; 1d) (Niphal) 1819 דָּמָה
Isaiah 1:9 ט לוּלֵי יְהוָה צְבָאוֹת, הוֹתִיר לָנוּ שָׂרִיד כִּמְעָט--כִּסְדֹם הָיִינוּ, לַעֲמֹרָה דָּמִינוּ. {פ}
9 Except the LORD of hosts had left unto us a very small remnant, we should have been as
Sodom, we should have been like unto Gomorrah. {P}

8460 דִּמִּינוּ 1 Verb - Piel Perfect - first person common plural 1) to
be like, resemble ; 1a) (Qal) to be like, resemble ; 1b) (Piel); 1b1) to liken, compare ; 1b2)
to imagine, think ; 1c) (Hithpael) to make oneself like ; 1d) (Niphal) 1819 דָּמָה
Psalm 48:9/10 י דִּמִּינוּ אֱלֹהִים חַסְדֶּךָ-- בְּקֶרֶב, הֵיכָלֶךָ. 10 We have thought on
Thy lovingkindness, O God, in the midst of Thy temple.

8461 דִּמְיֹנוֹ 1 Noun - masculine singular construct | third person masculine
singular 1) likeness 1825 דִּמְיוֹן Psalm 17:12 יב דִּמְיֹנוֹ--
כְּאַרְיֵה, יִכְסוֹף לִטְרֹף; וְכִכְפִיר, יֹשֵׁב בְּמִסְתָּרִים. 12 He is like a lion that is eager to tear in
pieces, and like a young lion lurking in secret places.

8462 דָּמִיתָ 1 Verb - Qal Perfect - second person masculine singular
1) to be like, resemble ; 1a) (Qal) to be like, resemble ; 1b) (Piel); 1b1) to liken, compare ;
1b2) to imagine, think ; 1c) (Hithpael) to make oneself like ; 1d) (Niphal) 1819
דָּמָה Ezek. 31:18 יח אֶל־מִי דָמִיתָ כָּכָה בְּכָבוֹד וּבְגֹדֶל, בַּעֲצֵי־עֵדֶן; וְהוּרַדְתָּ אֶת־עֲצֵי־
עֵדֶן אֶל־אֶרֶץ תַּחְתִּית, בְּתוֹךְ עֲרֵלִים תִּשְׁכַּב אֶת־חַלְלֵי־חֶרֶב--הוּא פַרְעֹה וְכָל־הֲמוֹנֹה, נְאֻם אֲדֹנָי

{פ} יְהוִה.   18 To whom art thou thus like in glory and in greatness among the trees of Eden? yet shall thou be brought down with the trees of Eden unto the nether parts of the earth; thou shalt lie in the midst of the uncircumcised, with them that are slain by the sword. This is Pharaoh and all his multitude, saith the Lord GOD.' {P}

8463 דָּמִיתָ 1 Verb - Qal Perfect - second person masculine singular
1) to be like, resemble ; 1a) (Qal) to be like, resemble ; 1b) (Piel); 1b1) to liken, compare ; 1b2) to imagine, think ; 1c) (Hithpael) to make oneself like ; 1d) (Niphal) 1819
דָּמָה Ezek. 31:2 ב בֶּן־אָדָם, אֱמֹר אֶל־פַּרְעֹה מֶלֶךְ־מִצְרַיִם וְאֶל־הֲמוֹנוֹ: אֶל־מִי, דָּמִיתָ
בְגָדְלֶךָ. 2 'Son of man, say unto Pharaoh king of Egypt, and to his multitude: whom art thou like in thy greatness?

8464 דִּמִּיתָ 1 Verb - Piel Perfect - second person masculine singular
1) to be like, resemble ; 1a) (Qal) to be like, resemble ; 1b) (Piel); 1b1) to liken, compare ; 1b2) to imagine, think ; 1c) (Hithpael) to make oneself like ; 1d) (Niphal) 1819
דָּמָה Psalm 50:21 כא אֵלֶּה עָשִׂיתָ, וְהֶחֱרַשְׁתִּי-- דִּמִּיתָ, הֱיוֹת-אֶהְיֶה כָמוֹךָ; אוֹכִיחֲךָ
וְאֶעֶרְכָה לְעֵינֶיךָ. 21 These things hast thou done, and should I have kept silence? Thou hadst thought that I was altogether such a one as thyself; {N} but I will reprove thee, and set the cause before thine eyes.

8465 דָּמִיתִי 2 Verb - Qal Perfect - first person common singular 1) to be like, resemble ; 1a) (Qal) to be like, resemble ; 1b) (Piel); 1b1) to liken, compare ; 1b2) to imagine, think ; 1c) (Hithpael) to make oneself like ; 1d) (Niphal) 1819 דָּמָה
Psalm 102:7; Jer. 6:2 ז דָּמִיתִי, לִקְאַת מִדְבָּר; הָיִיתִי, כְּכוֹס חֳרָבוֹת. 7 I am like a pelican of the wilderness; I am become as an owl of the waste places.

8466 דִּמִּיתִי 2 Verb - Piel Perfect - first person common singular 1) to be like, resemble ; 1a) (Qal) to be like, resemble ; 1b) (Piel); 1b1) to liken, compare ; 1b2) to imagine, think ; 1c) (Hithpael) to make oneself like ; 1d) (Niphal) 1819 דָּמָה
Num. 33:56; Isa. 14:24 נה וְאִם-לֹא תוֹרִישׁוּ אֶת-יֹשְׁבֵי הָאָרֶץ, מִפְּנֵיכֶם--וְהָיָה אֲשֶׁר תּוֹתִירוּ
מֵהֶם, לְשִׂכִּים בְּעֵינֵיכֶם וְלִצְנִינִם בְּצִדֵּיכֶם; וְצָרְרוּ אֶתְכֶם--עַל-הָאָרֶץ, אֲשֶׁר אַתֶּם יֹשְׁבִים בָּהּ.
55 But if ye will not drive out the inhabitants of the land from before you, then shall those that ye let remain of them be as thorns in your eyes, and as pricks in your sides, and they shall harass you in the land wherein ye dwell.

8467 דִּמִּיתִיךְ 1 Verb - Piel Perfect - first person common singular | second person feminine singular 1) to be like, resemble ; 1a) (Qal) to be like, resemble ; 1b) (Piel); 1b1) to liken, compare ; 1b2) to imagine, think ; 1c) (Hithpael) to make oneself like ; 1d) (Niphal) 1819 דָּמָה Song of Solomon 1:9 ט לְסֻסָתִי בְּרִכְבֵי
פַרְעֹה, דִּמִּיתִיךְ רַעְיָתִי. 9 I have compared thee, O my love, to a steed in Pharaoh's chariots.

8468 דִּמְכֶם 1 אֶת־דִּמְכֶם Noun - masculine singular construct | second person masculine plural 1) blood ; 1a) of wine (fig.) 1818 דָּם
Gen. 9:5 ה וְאַךְ אֶת־דִּמְכֶם לְנַפְשֹׁתֵיכֶם אֶדְרֹשׁ, מִיַּד כָּל־חַיָּה אֶדְרְשֶׁנּוּ; וּמִיַּד הָאָדָם, מִיַּד אִישׁ
אָחִיו־־אֶדְרֹשׁ, אֶת־נֶפֶשׁ הָאָדָם. 5 And surely your blood of your lives will I require; at the

hand of every beast will I require it; and at the hand of man, even at the hand of every man's brother, will I require the life of man.

8469 דָּמֵךְ 2 Noun - masculine singular construct | second feminine singular 1) blood ; 1a) of wine (fig.) 1818 דָּם Ezek. 21:37; 22:13
37 לז לָאֵשׁ תִּהְיֶה לְאָכְלָה, דָּמֵךְ יִהְיֶה בְּתוֹךְ הָאָרֶץ; לֹא תִזָּכֵרִי, כִּי אֲנִי יְהוָה דִּבַּרְתִּי. {פ}
Thou shalt be for fuel to the fire; thy blood shall be in the midst of the land, thou shalt be no more remembered; for I the LORD have spoken it.' {P}

8470 דָּמְךָ 3 דָּמֶיךָkethib דָּמְךָ ;qere; Noun - masculine singular construct | second person masculine singular 1) blood ; 1a) of wine (fig.) 1818
דָּם 2 Sam. 1:16; 1 Kings 2:37; 21:19 טז וַיֹּאמֶר אֵלָיו דָּוִד, דמיך (דָּמְךָ) עַל־
רֹאשֶׁךָ: כִּי פִיךָ, עָנָה בְךָ לֵאמֹר, אָנֹכִי מֹתַתִּי, אֶת־מְשִׁיחַ יְהוָה. {פ} 16 And David said unto him: 'Thy blood be upon thy head; for thy mouth hath testified against thee, saying: I have slain the LORD'S anointed.' {P}

8471 דָּמָם 1 Noun - masculine singular construct | third person masculine plural 1) blood ; 1a) of wine (fig.) 1818 דָּם Psalm 79:3 ג
שָׁפְכוּ דָמָם, כַּמַּיִם--סְבִיבוֹת יְרוּשָׁלִָם; וְאֵין קוֹבֵר. 3 They have shed their blood like water round about Jerusalem, with none to bury them.

8472 דָּמָם 7 אֶת־דָּמָם Noun - masculine singular construct | third person masculine plural 1) blood ; 1a) of wine (fig.) 1818 דָּם Lev. 16:27; Num. 18:17; 2 Chr. 29:24; Psalms 72:14; Isa. 49:26; Joel 4:21; Zeph. 1:17 כז וְאֵת
פַּר הַחַטָּאת וְאֵת שְׂעִיר הַחַטָּאת, אֲשֶׁר הוּבָא אֶת-דָּמָם לְכַפֵּר בַּקֹּדֶשׁ--יוֹצִיא, אֶל-מִחוּץ לַמַּחֲנֶה; וְשָׂרְפוּ
בָאֵשׁ, אֶת-עֹרֹתָם וְאֶת-בְּשָׂרָם וְאֶת-פִּרְשָׁם. 27 And the bullock of the sin-offering, and the goat of the sin-offering, whose blood was brought in to make atonement in the holy place, shall be carried forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

8473 דְּמָמָה 2 Noun - feminine singular 1) whisper, calm
1827 דָּמָה 1 Kings 19:12; Job 4:16 יב וְאַחַר הָרַעַשׁ אֵשׁ, לֹא בָאֵשׁ יְהוָה; וְאַחַר
הָאֵשׁ, קוֹל דְּמָמָה דַקָּה. 12 and after the earthquake a fire; but the LORD was not in the fire; and after the fire a still small voice.

8474 דֹּמֶן 1 Noun - masculine singular 1) dung (always of corpses) (fig.) 1828 דָּמָה Psalm 83:11 יא נִשְׁמְדוּ בְעֵין-דֹּאר; הָיוּ דֹּמֶן, לָאֲדָמָה.
11 Who were destroyed at En-dor; they became as dung for the earth.

8475 דִּמְנָה 1 אֶת־דִּמְנָה Noun proper - feminine singular Dimnah = |dunghill|; 1) a Levitical city in Zebulun 1829 דָּמָה Jos. 21:35
לה אֶת־דִּמְנָה, וְאֶת־מִגְרָשֶׁהָ, אֶת־נַהֲלָל, וְאֶת־מִגְרָשֶׁהָ: עָרִים, אַרְבַּע. {ס} 35 Dimnah with the open land about it, Nahalal with the open land about it; four cities. {S}

8476 דִּמְעָה 9 Noun - feminine singular 1) tears 1832
דָּמָה Psalm 80:6; 116:8; Isa. 25:8; Jer. 8:23; 9:17; 13:17; 14:17; Lam. 2:18; Mal. 2:13
ו הֶאֱכַלְתָּם, לֶחֶם דִּמְעָה; וַתַּשְׁקֵמוֹ, בִּדְמָעוֹת שָׁלִישׁ. 6 Thou hast fed them with the bread of tears, and given them tears to drink in large measure.

8477 דִּמְעַת 1 Noun - feminine singular construct 1) tears
1832 דָּמָה Eccl. 4:1 א וְשַׁבְתִּי אֲנִי, וָאֶרְאֶה אֶת־כָּל־הָעֲשֻׁקִים, אֲשֶׁר נַעֲשִׂים, תַּחַת
הַשָּׁמֶשׁ; וְהִנֵּה דִּמְעַת הָעֲשֻׁקִים, וְאֵין לָהֶם מְנַחֵם, וּמִיַּד עֹשְׁקֵיהֶם כֹּחַ, וְאֵין לָהֶם מְנַחֵם. 1 But I
returned and considered all the oppressions that are done under the sun; and behold the tears
of such as were oppressed, and they had no comforter; and on the side of their oppressors
there was power, but they had no comforter.
8478 דִּמְעָתִי 2 Noun - feminine singular construct | first person common
singular 1) tears 1832 דָּמָה Psalm 42:3/4; 56:9 ד הָיְתָה-לִּי
דִמְעָתִי לֶחֶם, יוֹמָם וָלָיְלָה; בֶּאֱמֹר אֵלַי כָּל-הַיּוֹם, אַיֵּה אֱלֹהֶיךָ. 4 My tears have been my
food day and night, {N} while they say unto me all the day: 'Where is thy God?'
8479 דִּמְעָתִי 2 אֶל־דִּמְעָתִי Noun - feminine singular construct | first
person common singular 1) tears 1832 דָּמָה Psalm 39:12/13; Isa.
16:9 יג שִׁמְעָה תְפִלָּתִי יְהוָה, וְשַׁוְעָתִי הַאֲזִינָה-- אֶל-דִּמְעָתִי, אַל-תֶּחֱרַשׁ: כִּי גֵר אָנֹכִי עִמָּךְ; תּוֹשָׁב,
כְּכָל-אֲבוֹתָי. 13 Hear my prayer, O LORD, and give ear unto my cry; {N} keep not
silence at my tears; {N}
for I am a stranger with Thee, a sojourner, as all my fathers were.
8480 דִּמְעָתֶךָ 3 אֶת־דִּמְעָתֶךָ Noun - feminine singular construct |
second person masculine singular 1) tears 1832 דָּמָה 2 Kings 20:5;
Isa. 38:5; Ezek. 24:16 ה שׁוּב וְאָמַרְתָּ אֶל־חִזְקִיָּהוּ נְגִיד־עַמִּי, כֹּה־אָמַר יְהוָה אֱלֹהֵי דָּוִד אָבִיךָ,
שָׁמַעְתִּי אֶת־תְּפִלָּתֶךָ, רָאִיתִי אֶת־דִּמְעָתֶךָ; הִנְנִי, רֹפֵא לָךְ--בַּיּוֹם הַשְּׁלִישִׁי, תַּעֲלֶה בֵּית יְהוָה.
5 'Return, and say to Hezekiah the prince of My people: Thus saith the LORD, the God of David
thy father: I have heard thy prayer, I have seen thy tears; behold, I will heal thee; on the third
day thou shalt go up unto the house of the LORD.
8481 דַּמָּשֶׂק 2 Noun proper - feminine singular Damascus = |silent
is the sackcloth weaver|; 1) an ancient trading city, capital ofSyria, located in the plain east of
Hermon, 130 (205 km) miles northeast of Jerusalem 1834 דַּמֶּשֶׂק 1 Kings
19:15; Cant. 7:5 טו וַיֹּאמֶר יְהוָה אֵלָיו, לֵךְ שׁוּב לְדַרְכְּךָ מִדְבַּרָה דַמָּשֶׂק; וּבָאתָ, וּמָשַׁחְתָּ אֶת־
חֲזָאֵל לְמֶלֶךְ--עַל־אֲרָם. 15 And the LORD said unto him: 'Go, return on thy way to the
wilderness of Damascus; and when thou comest, thou shalt anoint Hazael to be king over Aram;
8482 דַּמֶּשֶׂק 4 Noun proper - feminine singular Damascus = |silent
is the sackcloth weaver|; 1) an ancient trading city, capital ofSyria, located in the plain east of
Hermon, 130 (205 km) miles northeast of Jerusalem 1834 דַּמֶּשֶׂק 1 Kings
11:24; Isa. 17:1; Jer. 49:24; Amos 1:3 כד וַיִּקְבֹּץ עָלָיו, אֲנָשִׁים, וַיְהִי שַׂר־גְּדוּד, בַּהֲרֹג דָּוִד
אֹתָם; וַיֵּלְכוּ דַמֶּשֶׂק וַיֵּשְׁבוּ בָהּ, וַיִּמְלְכוּ בְּדַמָּשֶׂק. 24 And he gathered men unto him, and
became captain over a troop, when David slew them [of Zobah]; and they went to Damascus,
and dwelt therein, and reigned in Damascus.
8483 דַּמָּשֶׂק 2 Noun proper - feminine singular Damascus = |silent
is the sackcloth weaver|; 1) an ancient trading city, capital ofSyria, located in the plain east of
Hermon, 130 (205 km) miles northeast of Jerusalem 1834 דַּמֶּשֶׂק Isa. 17:1;
Jer. 49:27 א מַשָּׂא, דַּמָּשֶׂק: הִנֵּה דַמֶּשֶׂק מוּסָר מֵעִיר, וְהָיְתָה מְעִי מַפָּלָה. 1 The burden
of Damascus. Behold, Damascus is taken away from being a city, and it shall be a ruinous heap.

8484 דַּמֶּשֶׂק 17 Noun proper - feminine singular Damascus = |silent is the sackcloth weaver|; 1) an ancient trading city, capital ofSyria, located in the plain east of Hermon, 130 (205 km) miles northeast of Jerusalem 1834 דַּמֶּשֶׂק Gen. 15:2; 2 Sam. 8:5f; 1 Kings 11:24; 2 Kings 5:12; 8:7, 9; 14:28; 16:9; Isa. 7:8; 8:4; 17:1; Jer. 49:24; Ezek. 27:18; 47:16ff; 48:1; Amos 1:3, 5 ב וַיֹּאמֶר אַבְרָם, אֲדֹנָי יְהוִה מַה־תִּתֶּן־לִי, וְאָנֹכִי, הוֹלֵךְ עֲרִירִי; וּבֶן־מֶשֶׁק בֵּיתִי, הוּא דַּמֶּשֶׂק אֱלִיעֶזֶר. 2 And Abram said: 'O Lord GOD, what wilt Thou give me, seeing I go hence childless, and he that shall be possessor of my house is Eliezer of Damascus?'

8485 דָּמְתָה 1 Verb - Qal Perfect - third person feminine singular 1) to be like, resemble ; 1a) (Qal) to be like, resemble ; 1b) (Piel); 1b1) to liken, compare ; 1b2) to imagine, think ; 1c) (Hithpael) to make oneself like ; 1d) (Niphal) 1819 דָּמָה song of Solomon Cant. 7:8 ח זֹאת קוֹמָתֵךְ דָּמְתָה לְתָמָר, וְשָׁדַיִךְ לְאַשְׁכֹּלוֹת. 8 This thy stature is like to a palm-tree, and thy breasts to clusters of grapes.

8486 דָּן 32 וּבְנֵי־דָן Noun proper - masculine singular Dan = |a judge|; 1) the 5th son of Jacob, the 1st of Bilhah, Rachel's handmaid ; 2) the tribe descended from Dan, the son of Jacob ; n pr loc; 3) a city in Dan, the most northern landmark of Palestine 1835 דָּן Gen. 46:23; 49:17; Exod. 31:6; 35:34; 38:23; Lev. 24:11; Num. 1:38f; 2:25, 31; 7:66; 10:25; 13:12; 26:42; 34:22; Jos. 19:40, 47f; 21:5, 23; Jdg. 1:34; 13:25; 18:2, 12, 16, 22f, 25f, 30 כג וּבְנֵי־דָן, חֻשִׁים. 23 And the sons of Dan: Hushim.

8487 דָּן 27 עַד־דָּן Noun proper - masculine singular Dan = |a judge|; 1) the 5th son of Jacob, the 1st of Bilhah, Rachel's handmaid ; 2) the tribe descended from Dan, the son of Jacob ; n pr loc; 3) a city in Dan, the most northern landmark of Palestine 1835 דָּן Gen. 14:14; 15:14; 30:6; 35:25; 46:23; 49:16f; Exod. 1:4; 31:6; 35:34; 38:23; Lev. 24:11; Num. 1:38f; 2:25, 31; 7:66; 10:25; 13:12; 26:42; 34:22; Deut. 27:13; 33:22; 34:1; Jos. 19:40, 47f; 21:5, 23; Jdg. 1:34; 13:25; 18:2, 12, 16, 22f, 25f, 29f; 1 Kings 12:30; 15:20; 1 Chr. 2:2; 21:2; 2 Chr. 2:13; 16:4; 30:5; Jer. 22:16; 30:13; Ezek. 48:1f, 32; Amos 8:14 יד וַיִּשְׁמַע אַבְרָם, כִּי נִשְׁבָּה אָחִיו; וַיָּרֶק אֶת־חֲנִיכָיו יְלִידֵי בֵיתוֹ, שְׁמֹנָה עָשָׂר וּשְׁלֹשׁ מֵאוֹת, וַיִּרְדֹּף, עַד־דָּן. 14 And when Abram heard that his brother was taken captive, he led forth his trained men, born in his house, three hundred and eighteen, and pursued as far as Dan.

8488 דָּנִאֵל 2 דָּנִיֵּאלqere דָּנִאֵל ;kethib; Noun proper - masculine singular Daniel = |God is my judge|; 1) the 4th of the greater prophets, taken as hostage in the first deportation to Babylon, because of the gift of God of the interpretation of dreams, he became the 2nd in command of the Babylon empire and lasted through the end of the Babylonian empire and into the Persian empire. His prophecies are the key to the understanding of end time events. Noted for his purity and holiness by contemporary prophet, Ezekiel ; 1a) also, 'Belteshazzar' (H01095 or H01096) 1840 דָּנִיֵּאל Ezek. 14:14, 20 יד וְהָיוּ שְׁלֹשֶׁת הָאֲנָשִׁים הָאֵלֶּה, בְּתוֹכָהּ--נֹחַ, דנאל (דָּנִיֵּאל) וְאִיּוֹב: הֵמָּה בְצִדְקָתָם יְנַצְּלוּ נַפְשָׁם, נְאֻם אֲדֹנָי יְהוִה. 14 though these three men, Noah, Daniel, and Job, were in it, they should deliver but their own souls by their righteousness, saith the Lord GOD.

8489 דָּנָה 1 דָּנָה־יַּעַן noun proper no gender no number no state
directional heh Dan-jaan = |purposeful judgment|; 1) a place in Palestine, site
unknown and existence perhaps doubtful 1842 דָּן 2 Sam. 24:6 ו
וַיָּבֹאוּ, הַגִּלְעָדָה, וְאֶל־אֶרֶץ תַּחְתִּים, חָדְשִׁי; וַיָּבֹאוּ דָּנָה יַּעַן, וְסָבִיב אֶל־צִידוֹן. 6 then they came
to Gilead, and to the land of Tahtim-hodshi; and they came to Dan-jaan, and round about to
Zidon,
8490 דְּנָה 20 Pronoun - masculine singular demons pron; 1) this, on
account of this ; adv ; 2)therefore 1836 דְּנָה Ezr. 5:3f, 9, 12f; 6:11, 15ff;
7:17, 24; Dan. 2:29f, 45, 47; 5:7, 15, 24 ג בֵּהּ־זִמְנָא אֲתָה עֲלֵיהוֹן תַּתְּנַי פַּחַת עֲבַר־נַהֲרָה,
וּשְׁתַר בּוֹזְנַי־־וּכְנָוָתְהוֹן; וְכֵן, אָמְרִין לְהֹם־־מַן־שָׂם לְכֹם טְעֵם בַּיְתָא דְנָה לִבְּנֵא, וְאֻשַּׁרְנָא דְנָה
לְשַׁכְלָלָה. {ס} 3 At the same time came to them Tattenai, the governor beyond the
River, and Shethar-bozenai, and their companions, and said thus unto them: 'Who gave you a
decree to build this house, and to finish this structure?' {S}
8491 דְּנָה 33 Pronoun - masculine singular demons pron; 1) this, on
account of this ; adv ; 2)therefore 1836 דְּנָה Ezr. 4:11, 14ff, 22; 5:5, 11, 17;
6:11; 7:17; Dan. 2:12, 18, 24, 28, 36, 43; 3:7f, 16, 22; 4:15, 21; 5:22, 26; 6:4, 6, 10f, 29; 7:6f, 16
יא דְּנָה, פַּרְשֶׁגֶן אִגַּרְתָּא, דִּי שְׁלַחוּ עֲלוֹהִי, עַל־אַרְתַּחְשַׁשְׂתְּא מַלְכָּא־־עבדיך (עַבְדָךְ) אֱנָשׁ עֲבַר־נַהֲרָה,
וּכְעֶנֶת. {פ} 11 this is the copy of the letter that they sent unto him, even unto
Artaxerxes the king--thy servants the men beyond the River--and now {P}
8492 דִּנְהָבָה 2 Noun proper - feminine singular Dinhabah = |give
thou judgement|; 1) capital city of Bela, king of Edom 1838 דִּנְהָֽבָה Gen.
36:32; 1 Chr. 1:43 לב וַיִּמְלֹךְ בֶּאֱדוֹם, בֶּלַע בֶּן־בְּעוֹר; וְשֵׁם עִירוֹ, דִּנְהָבָה. 32 And Bela
the son of Beor reigned in Edom; and the name of his city was Dinhabah.
8493 דָנוּ 1 לֹא־דָנוּ Verb - Qal Perfect - third person common plural
1) to judge, contend, plead ; 1a) (Qal) ; 1a1) to act as judge, minister judgment ; 1a2) to
plead a cause ; 1a3) to execute judgment, requite, vindicate ; 1a4) to govern ; 1a5) to contend,
strive ; 1b) (Niphal) to be at strife, quarrel 1777 דִּין Jer. 5:28 כח
שָׁמְנוּ עָשְׁתוּ, גַּם עָבְרוּ דִבְרֵי־רָע־־דִּין לֹא־דָנוּ, דִּין יָתוֹם וְיַצְלִיחוּ; וּמִשְׁפַּט אֶבְיוֹנִים, לֹא שָׁפָטוּ.
28 They are waxen fat, they are become sleek; yea, they overpass in deeds of wickedness; they
plead not the cause, the cause of the fatherless, that they might make it to prosper; and the
right of the needy do they not judge.
8494 דָנִיֵּאל 19 Noun proper - masculine singular Daniel = |God is
my judge|; 1) the 4th of the greater prophets, taken as hostage in the first deportation to
Babylon, because of the gift of God of the interpretation of dreams, he became the 2nd in
command of the Babylon empire and lasted through the end of the Babylonian empire and into
the Persian empire. His prophecies are the key to the understanding of end time events. Noted
for his purity and holiness by contemporary prophet, Ezekiel ; 1a) also, 'Belteshazzar'
(H01095 or H01096) 1841 דָּנִיֵּאל Dan. 2:20, 27; 5:13, 17; 6:3, 14, 25, 27;
7:2, 15, 28; 8:1, 15, 27; 10:2, 7, 12; 12:4f כ עָנֵה דָנִיֵּאל, וְאָמַר־־־־לֶהֱוֵא שְׁמֵהּ דִּי־־אֱלָהָא
מְבָרַךְ, מִן־־עָלְמָא וְעַד עָלְמָא: דִּי חָכְמְתָא וּגְבוּרְתָא, דִּי לֵהּ־־הִיא. 20 Daniel spoke and said:

Blessed be the name of God from everlasting even unto everlasting; for wisdom and might are His;

8495 דָּנִיֵּאל 2 דָּנִיֵּאלqere דָּנִאֵל ;kethib; Noun proper - masculine singular Daniel = |God is my judge|; 1) the 4th of the greater prophets, taken as hostage in the first deportation to Babylon, because of the gift of God of the interpretation of dreams, he became the 2nd in command of the Babylon empire and lasted through the end of the Babylonian empire and into the Persian empire. His prophecies are the key to the understanding of end time events. Noted for his purity and holiness by contemporary prophet, Ezekiel ; 1a) also, 'Belteshazzar' (H01095 or H01096) 1840 דָּנִיֵּאל Ezek. 14:14, 20 יד וְהָיוּ שְׁלֹשֶׁת הָאֲנָשִׁים הָאֵלֶּה, בְּתוֹכָהּ--נֹחַ, דנאל (דָּנִיֵּאל) וְאִיּוֹב: הֵמָּה בְצִדְקָתָם יְנַצְּלוּ נַפְשָׁם, נְאֻם אֲדֹנָי יְהוִה. 14 though these three men, Noah, Daniel, and Job, were in it, they should deliver but their own souls by their righteousness, saith the Lord GOD.

8496 דָּנִיֵּאל 1 Noun proper - masculine singular Daniel = |God is my judge|; 1) the 4th of the greater prophets, taken as hostage in the first deportation to Babylon, because of the gift of God of the interpretation of dreams, he became the 2nd in command of the Babylon empire and lasted through the end of the Babylonian empire and into the Persian empire. His prophecies are the key to the understanding of end time events. Noted for his purity and holiness by contemporary prophet, Ezekiel ; 1a) also, 'Belteshazzar' (H01095 or H01096) 1841 דָּנִיֵּאל Dan. 6:22 כב אֱדַיִן, דָּנִיֵּאל, עִם־מַלְכָּא, מַלִּל: מַלְכָּא, לְעָלְמִין חֱיִי. 22 Then said Daniel unto the king: 'O king, live for ever!

8497 דָּנִיֵּאל 28 Noun proper - masculine singular Daniel = |God is my judge|; 1) the 4th of the greater prophets, taken as hostage in the first deportation to Babylon, because of the gift of God of the interpretation of dreams, he became the 2nd in command of the Babylon empire and lasted through the end of the Babylonian empire and into the Persian empire. His prophecies are the key to the understanding of end time events. Noted for his purity and holiness by contemporary prophet, Ezekiel ; 1a) also, 'Belteshazzar' (H01095 or H01096) 1841 דָּנִיֵּאל 1 Chr. 3:1; Ezr. 8:2; Neh. 10:7; Dan. 1:6, 8f, 11, 21; 2:13f, 17ff, 24, 27; 4:5, 16; 5:12f, 17; 6:3f, 14f, 21, 24f, 27; 7:1f, 15, 28; 8:1, 15, 27; 9:2, 22; 10:2, 7, 11f; 12:4f, 9; (Ezek. 14:14, 20 דָּנִיֵּאל qere; דָּנִאֵל kethib); א וְאֵלֶּה הָיוּ בְּנֵי דָוִיד, אֲשֶׁר נוֹלַד־לוֹ בְּחֶבְרוֹן: הַבְּכוֹר אַמְנֹן, לַאֲחִינֹעַם הַיִּזְרְעֵאלִית, שֵׁנִי דָּנִיֵּאל, לַאֲבִיגַיִל הַכַּרְמְלִית. 1 Now these were the sons of David, that were born unto him in Hebron: the first-born, Amnon, of Ahinoam the Jezreelitess; the second, Daniel, of Abigail the Carmelitess;

8498 דָּנַנִּי 1 Verb - Qal Perfect - third person masculine singular | first person common singular 1) to judge, contend, plead ; 1a) (Qal) ; 1a1) to act as judge, minister judgment ; 1a2) to plead a cause ; 1a3) to execute judgment, requite, vindicate ; 1a4) to govern ; 1a5) to contend, strive ; 1b) (Niphal) to be at strife, quarrel 1777 דִּין Gen. 30:6 ו וַתֹּאמֶר רָחֵל, דָּנַנִּי אֱלֹהִים, וְגַם שָׁמַע בְּקֹלִי, וַיִּתֶּן־לִי בֵּן; עַל־כֵּן קָרְאָה שְׁמוֹ, דָּן. 6 And Rachel said: 'God hath judged me, and hath also heard my voice, and hath given me a son.' Therefore called she his name Dan.

8499 דַּע־ 1 דַּע־לָךְ Verb - Qal Imperative - masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ;

1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Job 5:27 כז הִנֵּה-זֹאת חֲקַרְנוּהָ כֶּן-הִיא; שְׁמָעֶנָּה, וְאַתָּה דַע-לָךְ. 27 Lo this, we have searched it, so it is; hear it, and know thou it for thy good.

8500 דַּע 7 Verb - Qal Imperative - masculine singular 1) to know ; 1a) (P'al) to know ; 1b) (Aphel) to let someone know, communicate, inform, cause to know
3046 יְדַע Gen. 20:7; 1 Sam. 20:7; 24:12; 2 Sam. 24:13; 1 Chr. 28:9; Jer. 15:15; Dan. 6:16 ז וְעַתָּה, הָשֵׁב אֵשֶׁת־הָאִישׁ כִּי־נָבִיא הוּא, וְיִתְפַּלֵּל בַּעַדְךָ, וֶחְיֵה; וְאִם־אֵינְךָ מֵשִׁיב--דַּע כִּי־מוֹת תָּמוּת, אַתָּה וְכָל־אֲשֶׁר־לָךְ. 7 Now therefore restore the man's wife; for he is a prophet, and he shall pray for thee, and thou shalt live; and if thou restore her not, know thou that thou shalt surely die, thou, and all that are thine.'

8501 דֵּעָה 1 Noun - feminine singular 1) knowledge (of God)
1844 דֵּעָה Isa. 28:9 ט אֶת־מִי יוֹרֶה דֵעָה, וְאֶת־מִי יָבִין שְׁמוּעָה--גְּמוּלֵי, מֵחָלָב, עַתִּיקֵי, מִשָּׁדָיִם. 9 Whom shall one teach knowledge? And whom shall one make to understand the message? Them that are weaned from the milk, them that are drawn from the breasts?

8502 דֵּעָה 3 Noun - common feminine singular absolute 1) knowledge (of God) 1844 דֵּעָה Psalm 73:11; Isa. 11:9; Jer. 3:15 יא וְאָמְרוּ, אֵיכָה יָדַע-אֵל; וְיֵשׁ דֵּעָה בְעֶלְיוֹן. 11 And they say: 'How doth God know? And is there knowledge in the Most High?'

8503 דְּעֶה 1 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Proverbs 24:14 14 יד כֵּן, דְּעֶה חָכְמָה--לְנַפְשֶׁךָ: אִם-מָצָאתָ, וְיֵשׁ אַחֲרִית; וְתִקְוָתְךָ, לֹא תִכָּרֵת. So know thou wisdom to be unto thy soul; if thou hast found it, then shall there be a future, and thy hope shall not be cut off. {P}

8504 דָּעֵהוּ 1 Verb - Qal Imperative - masculine singular | third person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Prov. 3:6
ו בְּכָל-דְּרָכֶיךָ דָעֵהוּ; וְהוּא, יְיַשֵּׁר אֹרְחֹתֶיךָ. 6 In all thy ways acknowledge Him, and He will direct thy paths.

8505 דְּעוּ 7 Verb - Qal Imperative - masculine plural 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Jdg. 18:14; 1 Kings 20:7; 2 Kings 5:7; 10:10; Job 19:6; Psalms 100:3; Jer. 31:34 יד וַיַּעֲנוּ חֲמֵשֶׁת הָאֲנָשִׁים, הַהֹלְכִים לְרַגֵּל אֶת־הָאָרֶץ לַיִשׁ, וַיֹּאמְרוּ אֶל־אֲחֵיהֶם, הַיְדַעְתֶּם כִּי יֵשׁ בַּבָּתִּים הָאֵלֶּה אֵפוֹד וּתְרָפִים וּפֶסֶל וּמַסֵּכָה; וְעַתָּה, דְּעוּ מַה־תַּעֲשׂוּ.
14 Then answered the five men that went to spy out the country of Laish, and said unto their brethren: 'Do ye know that there is in these houses an ephod, and teraphim, and a graven image, and a molten image? now therefore consider what ye have to do.'

8506 דְּעוּאֵל 4 בֶּן־דְּעוּאֵל Noun proper - masculine singular Deuel = |they know God|; 1) father of Eliasaph, the captain of the tribe of Gad at the time of the numbering of the people atSinai, also called 'Reuel' 1845 דְּעוּאֵל Num. 1:14; 7:42, 47; 10:20 יד לְגָד, אֶלְיָסָף בֶּן-דְּעוּאֵל. 14 Of Gad, Eliasaph the son of Deuel.

8507 דֵּעוֹת 2 Noun - common feminine plural absolute 1) knowledge (of God) 1844 דֵּעָה 1 Sam. 2:3; Job 36:4 ג אַל־תַּרְבּוּ תְדַבְּרוּ גְּבֹהָה גְבֹהָה, יֵצֵא עָתָק מִפִּיכֶם: כִּי אֵל דֵּעוֹת יְהוָה, ולא (וְלוֹ) נִתְכְּנוּ עֲלִלוֹת.
3 Multiply not exceeding proud talk; let not arrogancy come out of your mouth; for the LORD is a God of knowledge, and by Him actions are weighed.

8508 דֵּעִי 2 Noun - masculine singular construct | first person common singular 1) knowledge, opinion ; 1a) God's knowledge ; 1b) judgment, opinion

1843 דֵּעִי Job 32:17; 36:3 יז אַעֲנֶה אַף־אֲנִי חֶלְקִי; אֲחַוֶּה דֵעִי אַף־אָנִי.
17 I also will answer my part, I also will declare mine opinion.

8509 דֵּעִי 2 Verb - Qal Imperative - feminine singular 1) knowledge, opinion ; 1a) God's knowledge ; 1b) judgment, opinion 1843 דֵּעִי Job 32:6, 10 ו וַיַּעַן, אֱלִיהוּא בֶן-בַּרַכְאֵל הַבּוּזִי-- וַיֹּאמַר: צָעִיר אֲנִי לְיָמִים, וְאַתֶּם יְשִׁישִׁים; עַל-כֵּן זָחַלְתִּי וָאִירָא, מֵחַוֺּת דֵּעִי אֶתְכֶם. 6 And Elihu the son of Barachel the Buzite answered and said: {N} I am young, and ye are very old; {N} wherefore I held back, and durst not declare you mine opinion.

8510 דְּעִי 3 Verb - Qal Imperative - feminine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע 1 Sam. 25:17; Jer. 2:23; 3:13 יז וְעַתָּה, דְּעִי וּרְאִי מַה-תַּעֲשִׂי--כִּי-כָלְתָה הָרָעָה אֶל-אֲדֹנֵינוּ, וְעַל כָּל-בֵּיתוֹ; וְהוּא, בֶּן-בְּלִיַּעַל, מִדַּבֵּר, אֵלָיו.
17 Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his house; for he is such a base fellow, that one cannot speak to him.'

8511 דֵּעִים 1 Noun - common masculine plural absolute 1) knowledge, opinion ; 1a) God's knowledge ; 1b) judgment, opinion 1843 דֵּעַ Job 37:16 טז הֲתֵדַע, עַל-מִפְלְשֵׂי-עָב; מִפְלְאוֹת, תְּמִים דֵּעִים. 16 Dost thou know the balancings of the clouds, the wondrous works of Him who is perfect in knowledge?

8512 דָּעֲכוּ 1 Verb - Qal Perfect - third person common plural 1) to go out, be extinguished, dry up ; 1a) (Qal) to go out, be extinguished ; 1b) (Niphal) to be made extinct, be dried up ; 1c) (Pual) to be extinguished, be quenched 1846 דָּעַךְ Isa. 43:17 יז הַמּוֹצִיא רֶכֶב-וָסוּס, חַיִל וְעִזּוּז; יַחְדָּו יִשְׁכְּבוּ בַּל-יָקוּמוּ, דָּעֲכוּ כַּפִּשְׁתָּה כָבוּ. 17 Who bringeth forth the chariot and horse, the army and the power--they lie down together, they shall not rise, they are extinct, they are quenched as a wick:

8513 דֹּעֲכוּ 1 Verb - Pual Perfect - third person common plural 1) to go out, be extinguished, dry up ; 1a) (Qal) to go out, be extinguished ; 1b) (Niphal) to be made extinct, be dried up ; 1c) (Pual) to be extinguished, be quenched 1846 דָּעַךְ Psalm 118:12 יב סַבּוּנִי כִדְבוֹרִים-- דֹּעֲכוּ, כְּאֵשׁ קוֹצִים; בְּשֵׁם יְהוָה, כִּי אֲמִילַם.
12 They compass me about like bees; they are quenched as the fire of thorns; {N} verily, in the name of the LORD I will cut them off.

8514 דָּעַת 16 Noun - feminine singular 1) knowledge ; 1a) knowledge, perception, skill ; 1b) discernment, understanding, wisdom 1847 דַּ֫עַת Jos. 20:3; Job 36:12; 38:2; 42:3; Prov. 1:22, 29; 8:9; 10:14; 14:7, 18; 15:7; 19:27; 20:15; 22:12;

23:12; Isa. 5:13 ג לָנוּס שָׁמָּה רוֹצֵחַ, מַכֵּה־נֶפֶשׁ בִּשְׁגָגָה בִּבְלִי־דָעַת; וְהָיוּ לָכֶם לְמִקְלָט, מִגֹּאֵל
הַדָּם. 3 that the manslayer that killeth any person through error and unawares may flee
thither; and they shall be unto you for a refuge from the avenger of blood.
8515 דָּעַת 14 Noun - feminine singular 1) knowledge ; 1a)
knowledge, perception, skill ; 1b) discernment, understanding, wisdom 1847 דֵּ֫עַת
Job 21:22; Psalm 19:3; 94:10; Prov. 1:7; 12:1, 23; 15:2, 14; 17:27; 18:15; 19:25; 21:11; 29:7
כב הַלְאֵל יְלַמֶּד־דָּעַת; וְהוּא, רָמִים יִשְׁפּוֹט. 22 Shall any teach God knowledge? seeing it is
He that judgeth those that are high.
8516 דַעַת־ 12 בִּבְלִי־דַעַת Noun - feminine singular 1)
knowledge ; 1a) knowledge, perception, skill ; 1b) discernment, understanding, wisdom
1847 דֵּ֫עַת Deut. 4:42; 19:4; Jos. 20:5; Job 15:2; 35:16; Psalms 139:6; Prov. 19:2;
Isa. 40:14; 44:19; Jer. 9:5; Dan. 1:4; Mal. 2:7 מב לָנֻס שָׁמָּה רוֹצֵחַ, אֲשֶׁר יִרְצַח אֶת־רֵעֵהוּ
בִּבְלִי־דַעַת, וְהוּא לֹא־שֹׂנֵא לוֹ, מִתְּמֹל שִׁלְשֹׁם; וְנָס, אֶל־אַחַת מִן־הֶעָרִים הָאֵל--וָחָי. 42 that the
manslayer might flee thither, that slayeth his neighbour unawares, and hated him not in time
past; and that fleeing unto one of these cities he might live:
8517 דַּעַת 9 Noun common feminine singular construct homonym 1
1) knowledge ; 1a) knowledge, perception, skill ; 1b) discernment, understanding, wisdom
1847 יָדַע Num. 24:16; Prov. 1:4; 2:6; 24:5; Eccl. 1:18; 7:12; 12:9; Isa. 11:2;
Hos. 4:1; טז נְאֻם, שֹׁמֵעַ אִמְרֵי־אֵל, וְיֹדֵעַ, דַּעַת עֶלְיוֹן; מַחֲזֵה שַׁדַּי יֶחֱזֶה, נֹפֵל וּגְלוּי עֵינָיִם.
16 The saying of him who heareth the words of God, and knoweth the knowledge of the Most
High, who seeth the vision of the Almighty, fallen down, yet with opened eyes:
8518 דַּעַת 5 Verb - Qal Infinitive construct 1) to know ; 1a)
(Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive
and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by
experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to
know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful
in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become
known, be revealed ; 1b2) to makeoneself known ; 1b3) to be perceived ; 1b4) to be
instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to
be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known,
declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to makeoneself known,
revealoneself 3045 יָדַע Jos. 4:24; Jdg. 3:2; 1 Kings 8:60; Ezek. 38:16;
Mic. 6:5 כד לְמַעַן דַּעַת כָּל־עַמֵּי הָאָרֶץ, אֶת־יַד יְהוָה, כִּי חֲזָקָה, הִיא--לְמַעַן יְרָאתֶם אֶת־יְהוָה
אֱלֹהֵיכֶם, כָּל־הַיָּמִים. {פ} 24 that all the peoples of the earth may know the hand of the
LORD, that it is mighty; that ye may fear the LORD your God for ever.' {P}
8519 דַּעְתְּךָ 1 עַל־דַּעְתְּךָ Noun - feminine singular construct |
second person masculine singular 1) knowledge ; 1a) knowledge, perception, skill ; 1b)
discernment, understanding, wisdom 1847 דֵּ֫עַת Job 10:7 ז עַל־
דַּעְתְּךָ, כִּי־לֹא אֶרְשָׁע; וְאֵין מִיָּדְךָ מַצִּיל. 7 Although Thou knowest that I shall not be
condemned; and there is none that can deliver out of Thy hand?

8520 דַּעְתִּי 1 Verb - Qal Infinitive construct - first person common singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Deut. 9:24 כד מַמְרִים
הֱיִיתֶם, עִם־יְהוָה, מִיּוֹם, דַּעְתִּי אֶתְכֶם. 24 Ye have been rebellious against the LORD from the day that I knew you.--

8521 דַּעְתְּךָ 1 עַל־דַּעְתְּךָ Noun - feminine singular construct | second person masculine singular 1) knowledge ; 1a) knowledge, perception, skill ; 1b) discernment, understanding, wisdom 1847 דַּ֫עַת Job 10:7 ז עַל־
דַּעְתְּךָ, כִּי־לֹא אֶרְשָׁע; וְאֵין מִיָּדְךָ מַצִּיל. 7 Although Thou knowest that I shall not be condemned; and there is none that can deliver out of Thy hand?

8522 דֳּפִי 1 תִּתֶּן־דֹּפִי Noun - masculine singular 1) a blemish, fault 1848 דֳּ֫פִי Psalm 50:20 כ תֵּשֵׁב, בְּאָחִיךָ תְדַבֵּר; בְּבֶן-אִמְּךָ, תִּתֶּן-
דֹּפִי. 20 Thou sittest and speakest against thy brother; thou slanderest thine own mother's son.

8523 דָּק 2 אֲשֶׁר־דָּק Verb - Qal Perfect - third person masculine singular | Adjective - masculine singular 1) to crush, pulverise, thresh; 1a) (Qal) ; 1a1) to crush ; 1a2) to be fine ; 1b) (Hiphil) to pulverise, make dust of ; 1c) (Hophal) to be crushed 1854 דָּקַק Exod. 32:20; Lev. 13:30 כ וַיִּקַּח אֶת־הָעֵגֶל אֲשֶׁר
עָשׂוּ, וַיִּשְׂרֹף בָּאֵשׁ, וַיִּטְחַן, עַד אֲשֶׁר־דָּק; וַיִּזֶר עַל־פְּנֵי הַמַּיִם, וַיַּשְׁקְ אֶת־בְּנֵי יִשְׂרָאֵל. 20 And he took the calf which they had made, and burnt it with fire, and ground it to powder, and strewed it upon the water, and made the children of Israel drink of it.

8524 דַק 1 אוֹ־דַק Adjective - masculine singular 1) thin, small, fine, gaunt ; 1a) thin ; 1b) small, fine 1851 דַּק Lev. 21:20
כ אוֹ-גִבֵּן אוֹ-דַק, אוֹ תְּבַלֻּל בְּעֵינוֹ, אוֹ גָרָב אוֹ יַלֶּפֶת, אוֹ מְרוֹחַ אָשֶׁךְ. 20 or crook-backed, or a dwarf, or that hath his eye overspread, or is scabbed, or scurvy, or hath his stones crushed;

8525 דַּק 4 Adjective - masculine singular 1) thin, small, fine, gaunt ; 1a) thin ; 1b) small, fine 1851 דַּק Exod. 16:14; Deut. 9:21; Isa. 29:5
יד וַתַּעַל, שִׁכְבַת הַטָּל; וְהִנֵּה עַל־פְּנֵי הַמִּדְבָּר, דַּק מְחֻסְפָּס--דַּק כַּכְּפֹר, עַל־הָאָרֶץ. 14 And when the layer of dew was gone up, behold upon the face of the wilderness a fine, scale-like thing, fine as the hoar-frost on the ground.

8526 דַקָּה 1 Adjective - feminine singular 1) thin, small, fine, gaunt ; 1a) thin ; 1b) small, fine 1851 דַּק 1 Kings 19:12 יב וְאַחַר

הָרַעַשׁ אֵשׁ, לֹא בָאֵשׁ יְהוָה; וְאַחַר הָאֵשׁ, קוֹל דְּמָמָה דַקָּה. 12 and after the earthquake a fire; but the LORD was not in the fire; and after the fire a still small voice.

8527 דַּקָּה 1 Adjective - feminine singular 1) thin, small, fine, gaunt ; 1a) thin ; 1b) small, fine 1851 דַּק Lev. 16:12 יב וְלָקַח מְלֹא-הַמַּחְתָּה גַּחֲלֵי-אֵשׁ מֵעַל הַמִּזְבֵּחַ, מִלִּפְנֵי יְהוָה, וּמְלֹא חָפְנָיו, קְטֹרֶת סַמִּים דַּקָּה; וְהֵבִיא, מִבֵּית לַפָּרֹכֶת.
12 And he shall take a censer full of coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring it within the veil.

8528 דָּקוּ 1 Verb - Qal Perfect - third person masculine plural 1) to break into pieces, fall into pieces, be shattered ; 1a) (P'al) to be shattered ; 1b) (Aphel) to break into pieces 1855 דְּקַק Dan. 2:35 לה בֵּאדַיִן דָּקוּ כַחֲדָה פַּרְזְלָא חַסְפָּא נְחָשָׁא כַּסְפָּא וְדַהֲבָא, וַהֲווֹ כְּעוּר מִן־אִדְּרֵי־קַיִט, וּנְשָׂא הִמּוֹן רוּחָא, וְכָל־אֲתַר לָא־הִשְׁתְּכַח לְהוֹן; וְאַבְנָא דִּי־מְחָת לְצַלְמָא, הֲוָת לְטוּר רַב--וּמְלָאת כָּל־אַרְעָא. 35 Then was the iron, the clay, the brass, the silver, and the gold, broken in pieces together, and became like the chaff of the summer threshing-floors; and the wind carried them away, so that no place was found for them; and the stone that smote the image became a great mountain, and filled the whole earth.

8529 דַּקּוֹת 2 Adjective - feminine plural 1) thin, small, fine, gaunt ; 1a) thin ; 1b) small, fine 1851 דַּק Gen. 41:6, 23 ו וְהִנֵּה שֶׁבַע שִׁבֳּלִים, דַּקּוֹת וּשְׁדוּפֹת קָדִים--צֹמְחוֹת, אַחֲרֵיהֶן. 6 And, behold, seven ears, thin and blasted with the east wind, sprung up after them.

8530 דִּקְלָה 2 וְאֶת־דִּקְלָה Noun proper - masculine singular Diklah = |palm grove|; n pr m ; 1) a son of Joktan of Arabia ; n pr loc ; 2) an Arabian territory or people? 1853 דִּקְלָה Gen. 10:27; 1 Chr. 1:21 כז וְאֶת־הֲדוֹרָם וְאֶת־אוּזָל, וְאֶת־דִּקְלָה. 27 and Hadoram, and Uzal, and Diklah;

8531 דֶּקֶר 1 בֶּן־דֶּקֶר Noun proper - masculine singular Ben-dekar = |son of stabbing| or |son of Dekar|; 1) an officer ofSolomon 1128 בֶּן־דֶּ֫קֶר 1 Kings 4:9 ט בֶּן־דֶּקֶר בְּמָקַץ וּבְשַׁעַלְבִים, וּבֵית שָׁמֶשׁ; וְאֵילוֹן, בֵּית חָנָן. {ס}
9 the son of Deker, in Makaz, and in Shaalbim, and Beth-shemesh, and Elon-beth-hanan; {S}

8532 דָּקָרוּ 1 אֲשֶׁר־דָּקָרוּ Verb - Qal Perfect - third person common plural 1) to pierce, thrust through, pierce through ; 1a) (Qal) to pierce, run through ; 1b) (Niphal) to be pierced through ; 1c) (Pual) pierced, riddled (participle) 1856 דָּקַר Zech. 12:10 י וְשָׁפַכְתִּי עַל־בֵּית דָּוִיד וְעַל יוֹשֵׁב יְרוּשָׁלִַם, רוּחַ חֵן וְתַחֲנוּנִים, וְהִבִּיטוּ אֵלַי, אֵת אֲשֶׁר־דָּקָרוּ; וְסָפְדוּ עָלָיו, כְּמִסְפֵּד עַל־הַיָּחִיד, וְהָמֵר עָלָיו, כְּהָמֵר עַל־הַבְּכוֹר.
10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplication; and they shall look unto Me because they have thrust him through; and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his first-born.

8533 דָּר 2 עִם־דָּר Noun - masculine singular 1) generation 1859 דָּר Dan. 3:33; 4:31 לג אָתוֹהִי כְּמָה רַבְרְבִין, וְתִמְהוֹהִי כְּמָה תַקִּיפִין; מַלְכוּתֵהּ מַלְכוּת עָלַם, וְשָׁלְטָנֵהּ עִם־דָּר וְדָר. 33 How great are His signs! and how mighty are His wonders! His kingdom is an everlasting kingdom, and His dominion is from generation to generation.

8534 דֹּר 1 כְּמוֹ־דֹר Noun - masculine singular 1) period, generation, habitation, dwelling ; 1a) period, age, generation (period of time) ; 1b) generation (those living during a period) ; 1c) generation (characterised by quality, condition, class of men) ; 1d) dwelling-place, habitation 1755 דּוֹר Psalm 61:7 ז יָמִים עַל-יְמֵי-מֶלֶךְ תּוֹסִיף; שְׁנוֹתָיו, כְּמוֹ-דֹר וָדֹר. 7 Mayest Thou add days unto the king's days! May his years be as many generations!

8535 דֹּר 5 Noun - masculine singular 1) period, generation, habitation, dwelling ; 1a) period, age, generation (period of time) ; 1b) generation (those living during a period) ; 1c) generation (characterised by quality, condition, class of men) ; 1d) dwelling-place, habitation 1755 דּוֹר Exod. 3:15; 17:16; Jos. 17:11; Psalms 45:18; 100:5 טו וַיֹּאמֶר עוֹד אֱלֹהִים אֶל־מֹשֶׁה, כֹּה־תֹאמַר אֶל־בְּנֵי יִשְׂרָאֵל, יְהוָה אֱלֹהֵי אֲבֹתֵיכֶם אֱלֹהֵי אַבְרָהָם אֱלֹהֵי יִצְחָק וֵאלֹהֵי יַעֲקֹב, שְׁלָחַנִי אֲלֵיכֶם; זֶה־שְּׁמִי לְעֹלָם, וְזֶה זִכְרִי לְדֹר דֹּר.
15 And God said moreover unto Moses: 'Thus shalt thou say unto the children of Israel: The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you; this is My name for ever, and this is My memorial unto all generations.

8536 דֵּרָאוֹן 1 Noun - masculine singular 1) aversion, abhorrence 1860 דֵּרָאוֹן Isa. 66:24 כד וְיָצְאוּ וְרָאוּ־־בְּפִגְרֵי הָאֲנָשִׁים, הַפֹּשְׁעִים בִּי: כִּי תוֹלַעְתָּם לֹא תָמוּת, וְאִשָּׁם לֹא תִכְבֶּה, וְהָיוּ דֵרָאוֹן, לְכָל־בָּשָׂר. {ש} 24 And they shall go forth, and look upon the carcasses of the men that have rebelled against Me; for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh. {P}

8537 דְּרוּכָה 1 Verb - Qal Passive Participle - feminine singular 1) to tread, bend, lead, march ; 1a) (Qal) ; 1a1) to tread, march, march forth ; 1a2) to tread on, tread upon ; 1a3) to tread (a press) ; 1a4) to tread (bend) a bow ; 1a5) archer, bow-benders (participle) ; 1b) (Hiphil) ; 1b1) to tread, tread down ; 1b2) to tread (bend with the foot) a bow ; 1b3) to cause to go, lead, march, tread 1869 דָּרַךְ Isa. 21:15
טו כִּי־מִפְּנֵי חֲרָבוֹת, נָדָדוּ; מִפְּנֵי חֶרֶב נְטוּשָׁה, וּמִפְּנֵי קֶשֶׁת דְּרוּכָה, וּמִפְּנֵי, כֹּבֶד מִלְחָמָה. {ס}
15 For they fled away from the swords, from the drawn sword, and from the bent bow, and from the grievousness of war. {S}

8538 דְּרוּשָׁה 1 Verb - Qal Passive Participle - feminine singular 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875 דָּרַשׁ Isa. 62:12 יב וְקָרְאוּ לָהֶם עַם־הַקֹּדֶשׁ, גְּאוּלֵי יְהוָה; וְלָךְ יִקָּרֵא דְרוּשָׁה, עִיר לֹא נֶעֱזָבָה. {ס} 12 And they shall call them the holy people, The redeemed of the LORD; and thou shalt be called Sought out, a city not forsaken. {S}

8539 דְּרוּשִׁים 1 Verb - Qal Passive Participle - masculine plural 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875 דָּרַשׁ Psalm 111:2 ב גְּדֹלִים, מַעֲשֵׂי יְהוָה; דְּרוּשִׁים, לְכָל-חֶפְצֵיהֶם. 2 The works of the LORD are great, sought out of all them that have delight therein.

8540 דָּרוֹם 2 אֶל־דָּרוֹם Noun - masculine singular 1) south 1864 דָּרוֹם Eccl. 1:6; Ezek. 21:2 ו הוֹלֵךְ, אֶל־דָּרוֹם, וְסוֹבֵב, אֶל־צָפוֹן; סוֹבֵב סֹבֵב הוֹלֵךְ הָרוּחַ, וְעַל־סְבִיבֹתָיו שָׁב הָרוּחַ. 6 The wind goeth toward the south, and turneth about unto the north; it turneth about continually in its circuit, and the wind returneth again to its circuits.

8541 דְּרוֹר 2 Noun - masculine singular 1) a flowing, free run, liberty ; 1a) flowing (of myrrh) ; 1b) liberty 1865 דְּרוֹר Jer. 34:15, 17 טו וַתָּשֻׁבוּ אַתֶּם הַיּוֹם, וַתַּעֲשׂוּ אֶת־הַיָּשָׁר בְּעֵינַי, לִקְרֹא דְרוֹר, אִישׁ לְרֵעֵהוּ; וַתִּכְרְתוּ בְרִית, לְפָנַי, בַּבַּיִת, אֲשֶׁר־נִקְרָא שְׁמִי עָלָיו. 15 And ye were now turned, and had done that which is right in Mine eyes, in proclaiming liberty every man to his neighbour; and ye had made a covenant before Me in the house whereon My name is called;

8542 דְּרוֹר 5 מָר־דְּרוֹר Noun - masculine singular 1) a flowing, free run, liberty ; 1a) flowing (of myrrh) ; 1b) liberty 1865 דְּרוֹר Exod. 30:23; Lev. 25:10; Isa. 61:1; Jer. 34:8, 17 כג וְאַתָּה קַח־לְךָ, בְּשָׂמִים רֹאשׁ, מָר־דְּרוֹר חֲמֵשׁ מֵאוֹת, וְקִנְּמָן־בֶּשֶׂם מַחֲצִיתוֹ חֲמִשִּׁים וּמָאתָיִם; וּקְנֵה־בֹשֶׂם, חֲמִשִּׁים וּמָאתָיִם. 23 'Take thou also unto thee the chief spices, of flowing myrrh five hundred shekels, and of sweet cinnamon half so much, even two hundred and fifty, and of sweet calamus two hundred and fifty,

8543 דֹּרוֹת 3 Noun - masculine plural construct 1) period, generation, habitation, dwelling ; 1a) period, age, generation (period of time) ; 1b) generation (those living during a period) ; 1c) generation (characterised by quality, condition, class of men) ; 1d) dwelling-place, habitation 1755 דּוֹר Jdg. 3:2; Job 42:16; Isa. 51:9 ב רַק, לְמַעַן דַּעַת דֹּרוֹת בְּנֵי־יִשְׂרָאֵל, לְלַמְּדָם, מִלְחָמָה--רַק אֲשֶׁר־לְפָנִים, לֹא יְדָעוּם. 2 only that the generations of the children of Israel might know, to teach them war, at the least such as beforetime knew nothing thereof;

8544 דֹּרוֹתֵינוּ 1 Noun - masculine plural construct | first person common plural 1) period, generation, habitation, dwelling ; 1a) period, age, generation (period of time) ; 1b) generation (those living during a period) ; 1c) generation (characterised by quality, condition, class of men) ; 1d) dwelling-place, habitation 1755 דּוֹר Jos. 22:27 כז כִּי עֵד הוּא בֵּינֵינוּ וּבֵינֵיכֶם, וּבֵין דֹּרוֹתֵינוּ אַחֲרֵינוּ, לַעֲבֹד אֶת־עֲבֹדַת יְהוָה לְפָנָיו, בְּעֹלוֹתֵינוּ וּבִזְבָחֵינוּ וּבִשְׁלָמֵינוּ; וְלֹא־יֹאמְרוּ בְנֵיכֶם מָחָר לְבָנֵינוּ, אֵין־לָכֶם חֵלֶק בַּיהוָה. 27 but it shall be a witness between us and you, and between our generations after us, that we may do the service of the LORD before Him with our burnt-offerings, and with our sacrifices, and with our peace-offerings; that your children may not say to our children in time to come: Ye have no portion in the LORD.

8545 דָּרְיָוֶשׁ 1 Noun proper - masculine singular Darius = |lord|; 1) Darius the Mede, the son of Ahasuerus, king of the Chaldeans, who succeeded to the Babylonian kingdom on the death of Belshazzar; probably the same as |Astyages| the last king of the Medes (538 BC) (same as H01867 (1)) ; 2) Darius, the son of Hystaspes, the founder of the Perso-Arian dynasty (521 BC) (same as H01867 (2)) ; 3) Darius II or Darius III ; 3a) Darius II, Nothus (Ochus) was king of Persia during the time of Nehemiah (424/3-405/4 BC). Darius II is the most probable because he is mentioned by Nehemiah and ruled during the time of Nehemiah ; 3b) Darius III, Codomannus was king of Persia during its last years at the time of Alexander the Great and was his opponent (336-330 BC) 1868 דָּרְיָוֶשׁ

Ezr. 6:12 יב וֵאלָהָא דִּי שַׁכִּן שְׁמֵהּ תַּמָּה, יְמַגַּר כָּל־מֶלֶךְ וְעַם דִּי יִשְׁלַח יְדֵהּ לְהַשְׁנָיָה לְחַבָּלָה בֵּית־אֱלָהָא דֵךְ--דִּי בִירוּשְׁלֶם; אֲנָה דָרְיָוֶשׁ שָׂמֶת טְעֵם, אָסְפַּרְנָא יִתְעֲבִד. {פ} 12 and may the God that hath caused His name to dwell there overthrow all kings and peoples, that shall put forth their hand to alter the same, to destroy this house of God which is at Jerusalem. I Darius have made a decree; let it be done with all diligence.' {P}

8546 דָּרְיָוֶשׁ 12 Noun proper - masculine singular Darius = |lord|; 1) Darius the Mede, the son of Ahasuerus, king of the Chaldeans, who succeeded to the Babylonian kingdom on the death of Belshazzar; probably the same as |Astyages| the last king of the Medes (538 BC) (same as H01867 (1)) ; 2) Darius, the son of Hystaspes, the founder of the Perso-Arian dynasty (521 BC) (same as H01867 (2)) ; 3) Darius II or Darius III ; 3a) Darius II, Nothus (Ochus) was king of Persia during the time of Nehemiah (424/3-405/4 BC). Darius II is the most probable because he is mentioned by Nehemiah and ruled during the time of Nehemiah ; 3b) Darius III, Codomannus was king of Persia during its last years at the time of Alexander the Great and was his opponent (336-330 BC) 1868 דָּרְיָוֶשׁ

Ezr. 4:5, 24; 5:6; 6:1, 12f, 15; Neh. 12:22; Dan. 6:2, 7, 10, 26, 29; (Ezr. 6:12
ה וְסֹכְרִים עֲלֵיהֶם יוֹעֲצִים, לְהָפֵר עֲצָתָם--כָּל־יְמֵי, כּוֹרֶשׁ מֶלֶךְ פָּרַס, וְעַד־מַלְכוּת, דָּרְיָוֶשׁ)
דָּרְיָוֶשׁ מֶלֶךְ־פָּרָס. 5 and hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

8547 דֶּרֶךְ 1 דֶּרֶךְ־שַׁעַר Noun - common singular construct 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכִים

2 Kings 11:19 יט וַיִּקַּח אֶת־שָׂרֵי הַמֵּאוֹת וְאֶת־הַכָּרִי וְאֶת־הָרָצִים וְאֵת כָּל־עַם הָאָרֶץ, וַיֹּרִידוּ אֶת־הַמֶּלֶךְ מִבֵּית יְהוָה, וַיָּבוֹאוּ דֶּרֶךְ־שַׁעַר הָרָצִים, בֵּית הַמֶּלֶךְ; וַיֵּשֶׁב, עַל־כִּסֵּא הַמְּלָכִים.
19 And he took the captains over hundreds, and the Carites, and the guard, and all the people of the land; and they brought down the king from the house of the LORD, and came by the way of the gate of the guard unto the king's house. And he sat on the throne of the kings.

8548 דָּרְכָה 1 Verb - Qal Perfect - third person feminine singular 1) to tread, bend, lead, march ; 1a) (Qal) ; 1a1) to tread, march, march forth ; 1a2) to tread on, tread upon ; 1a3) to tread (a press) ; 1a4) to tread (bend) a bow ; 1a5) archer, bow-benders (participle) ; 1b) (Hiphil) ; 1b1) to tread, tread down ; 1b2) to tread (bend with the foot) a bow ; 1b3) to cause to go, lead, march, tread 1869 דָּרַךְ Jos. 14:9 ט וַיִּשָּׁבַע מֹשֶׁה, בַּיּוֹם הַהוּא לֵאמֹר, אִם־לֹא הָאָרֶץ אֲשֶׁר דָּרְכָה רַגְלְךָ בָּהּ, לְךָ תִהְיֶה לְנַחֲלָה וּלְבָנֶיךָ עַד־עוֹלָם: כִּי מִלֵּאתָ, אַחֲרֵי יְהוָה אֱלֹהָי. 9 And Moses swore on that day, saying: Surely the land whereon thy foot hath trodden shall be an inheritance to thee and to thy children for ever, because thou hast wholly followed the LORD my God.

8549 דַּרְכָּהּ 1 Noun - common singular construct | third person feminine singular 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכִ֫ים Job 28:23 כג אֱלֹהִים, הֵבִין דַּרְכָּהּ; וְהוּא, יָדַע אֶת-מְקוֹמָהּ. 23 God understandeth the way thereof, and He knoweth the place thereof.

8550 דָּרְכוּ 3 Verb - Qal Perfect - third person common plural 1) to tread, bend, lead, march ; 1a) (Qal) ; 1a1) to tread, march, march forth ; 1a2) to tread on, tread upon ; 1a3) to tread (a press) ; 1a4) to tread (bend) a bow ; 1a5) archer, bow-benders (participle) ; 1b) (Hiphil) ; 1b1) to tread, tread down ; 1b2) to tread (bend with the foot) a bow ; 1b3) to cause to go, lead, march, tread 1869 דָּרַךְ Job 22:15; 24:11; Psalms 64:4 טו הַאֹרַח עוֹלָם תִּשְׁמוֹר-־אֲשֶׁר דָּרְכוּ מְתֵי־אָוֶן. 15 Wilt thou keep the old way which wicked men have trodden?

8551 דְּרָכָו 1 לְכָל־דְּרָכָו Noun - common singular construct | third person masculine singular 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכִ֫ים 1 Sam. 18:14 יד וַיְהִי דָוִד לְכָל־דְּרָכָו, מַשְׂכִּיל; וַיהוָה, עִמּוֹ. 14 And David had great success in all his ways; and the LORD was with him.

8552 דְרָכָו 1 דְּרָכָיו qere; Noun - common both singular construct suffix | third person masculine singular kethib 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכִ֫ים Psalms 10:5 ה יָחִילוּ דְרָכָו (דְּרָכָיו), בְּכָל־עֵת-־מָרוֹם מִשְׁפָּטֶיךָ, מִנֶּגְדּוֹ; כָּל־צוֹרְרָיו, יָפִיחַ בָּהֶם. 5 His ways prosper at all times; Thy judgments are far above out of his sight; as for all his adversaries, he puffeth at them.

8553 דְּרָכָו 1 לְכָל־דְּרָכָו / לְכָל־דָּרְכָו Noun - common both singular construct | suffix third person masculine singular Ed:WTS and L against BHS 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכִ֫ים 1 Sam. 18:14 יד וַיְהִי דָוִד לְכָל־דְּרָכָו, מַשְׂכִּיל; וַיהוָה, עִמּוֹ. 14 And David had great success in all his ways; and the LORD was with him.

8554 דַּרְכּוֹ 1 Noun - common singular construct | third person masculine singular 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכִ֫ים Prov. 22:6 ו חֲנֹךְ לַנַּעַר, עַל-פִּי דַרְכּוֹ-- גַּם כִּי-יַזְקִין,

לֹא-יָסוּר מִמֶּנָּה. 6 Train up a child in the way he should go, and even when he is old, he
will not depart from it.
8555 דַּרְכּוֹ 30 אֶת־דַּרְכּוֹ Noun - common singular construct | third
person masculine singular 1) way, road, distance, journey, manner ; 1a) road, way,
path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f)
of moral character (fig.) 1870 דְּרָכִ֫ים Gen. 6:12; 24:21; Jdg. 17:8; 2 Sam.
22:31, 33; 1 Kings 8:32; 2 Chr. 6:23; Job 3:23; 8:19; 17:9; 21:31; 23:11; 26:14; 36:23; Psalms
18:31; 25:9; 37:7, 34; Prov. 8:22; 11:5; 14:8; 16:9, 17; 19:3; 20:24; 21:29; 22:6; Isa. 48:15; 55:7;
Jer. 10:23; Nah. 1:3 יב וַיַּרְא אֱלֹהִים אֶת־הָאָרֶץ, וְהִנֵּה נִשְׁחָתָה: כִּי־הִשְׁחִית כָּל־בָּשָׂר אֶת־
דַּרְכּוֹ, עַל־הָאָרֶץ. {ס} 12 And God saw the earth, and, behold, it was corrupt; for all
flesh had corrupted their way upon the earth. {S}
8556 דְּרֻכוֹת 1 Verb - Qal Passive Participle - feminine plural 1) to
tread, bend, lead, march ; 1a) (Qal) ; 1a1) to tread, march, march forth ; 1a2) to tread on,
tread upon ; 1a3) to tread (a press) ; 1a4) to tread (bend) a bow ; 1a5) archer, bow-benders
(participle) ; 1b) (Hiphil) ; 1b1) to tread, tread down ; 1b2) to tread (bend with the foot) a
bow ; 1b3) to cause to go, lead, march, tread 1869 דָּרַךְ Isa. 5:28
28 כח אֲשֶׁר חִצָּיו שְׁנוּנִים, וְכָל־קַשְּׁתֹתָיו דְּרֻכוֹת; פַּרְסוֹת סוּסָיו כַּצַּר נֶחְשָׁבוּ, וְגַלְגִּלָּיו כַּסּוּפָה.
Whose arrows are sharp, and all their bows bent; their horses' hoofs shall be counted like flint,
and their wheels like a whirlwind;
8557 דַּרְכִּי 1 Noun - common singular construct | first person common
singular 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ;
1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character
(fig.) 1870 דְּרָכִ֫ים Isa. 40:27 כז לָמָּה תֹאמַר יַעֲקֹב, וּתְדַבֵּר
יִשְׂרָאֵל: נִסְתְּרָה דַרְכִּי מֵיְהוָה, וּמֵאֱלֹהַי מִשְׁפָּטִי יַעֲבוֹר. 27 Why sayest thou, O Jacob, and
speakest, O Israel: 'My way is hid from the LORD, and my right is passed over from my God'?
8558 דַּרְכֵי־ 1 דַּרְכֵי־נֹעַם Noun - common plural construct 1)
way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d)
manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870
דְּרָכִ֫ים Prov. 3:17 יז דְּרָכֶיהָ דַרְכֵי-נֹעַם; וְכָל-נְתִיבוֹתֶיהָ שָׁלוֹם. 17 Her ways
are ways of pleasantness, and all her paths are peace.
8559 דַּרְכִּי 4 Noun - common singular construct | first person common
singular 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ;
1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character
(fig.) 1870 דְּרָכִ֫ים Gen. 24:42, 56; 2 Sam. 22:33; Psalms 18:33 מב
וָאָבֹא הַיּוֹם, אֶל־הָעָיִן; וָאֹמַר, יְהוָה אֱלֹהֵי אֲדֹנִי אַבְרָהָם, אִם־יֶשְׁךָ־נָּא מַצְלִיחַ דַּרְכִּי, אֲשֶׁר אָנֹכִי הֹלֵךְ
עָלֶיהָ. 42 And I came this day unto the fountain, and said: O LORD, the God of my
master Abraham, if now Thou do prosper my way which I go:
8560 דַּרְכֵי 14 Noun - common plural construct 1) way, road,
distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner,
habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870
דְּרָכִ֫ים 2 Sam. 22:22; Job 34:21; 40:19; Psalm 18:22; Prov. 5:21; 7:27; 14:12; 16:2, 7, 25;

Jer. 12:16; 32:19; Lam. 1:4; Hos. 14:10 כב כִּי שָׁמַרְתִּי, דַּרְכֵי יְהוָה; {ר} וְלֹא רָשַׁעְתִּי,
מֵאֱלֹהָי. {ס} 22 For I have kept the ways of the LORD, and have not wickedly departed
from my God.
8561 דֹּרְכֵי 4 Verb - Qal Participle - masculine plural construct 1)
to tread, bend, lead, march ; 1a) (Qal) ; 1a1) to tread, march, march forth ; 1a2) to tread on,
tread upon ; 1a3) to tread (a press) ; 1a4) to tread (bend) a bow ; 1a5) archer, bow-benders
(participle) ; 1b) (Hiphil) ; 1b1) to tread, tread down ; 1b2) to tread (bend with the foot) a
bow ; 1b3) to cause to go, lead, march, tread 1869 דָּרַךְ 1 Chr. 8:40; Jer.
46:9; 50:14, 29 מ וַיִּהְיוּ בְנֵי־אוּלָם אֲנָשִׁים גִּבּוֹרֵי־חַיִל דֹּרְכֵי קֶשֶׁת, וּמַרְבִּים בָּנִים וּבְנֵי בָנִים־־
מֵאָה, וַחֲמִשִּׁים; כָּל־אֵלֶּה, מִבְּנֵי בִנְיָמִן. {פ} 40 And the sons of Ulam were mighty men of
valour, archers; and had many sons, and sons' sons, a hundred and fifty. All these were of the
sons of Benjamin. {P}
8562 דְרָכָי 4 Noun - common plural construct | first person common
singular 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ;
1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character
(fig.) 1870 דְּרָכִ֫ים Job 31:4; Psalms 95:10; 119:5, 59 ד הֲלֹא-הוּא,
יִרְאֶה דְרָכָי; וְכָל-צְעָדַי יִסְפּוֹר. 4 Doth not He see my ways, and count all my steps?
8563 דְרָכַי 2 Noun - common plural construct | first person common
singular 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ;
1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character
(fig.) 1870 דְּרָכִ֫ים Psalm 39:1/2; Isa. 55:9 א לַמְנַצֵּחַ לידיתון
(לִידוּתוּן), מִזְמוֹר לְדָוִד. 1 For the Leader, for Jeduthun. A Psalm of David.
8564 דְּרָכָי 1 Noun - common plural construct | first person common
singular 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ;
1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character
(fig.) 1870 דְּרָכִ֫ים Isa. 55:8 ח כִּי לֹא מַחְשְׁבוֹתַי מַחְשְׁבוֹתֵיכֶם, וְלֹא
דַרְכֵיכֶם דְּרָכָי־־נְאֻם, יְהוָה. 8 For My thoughts are not your thoughts, neither are your
ways My ways, saith the LORD.
8565 דְּרָכַי 10 אַךְ־דְּרָכַי Noun - common plural construct | first
person common singular 1) way, road, distance, journey, manner ; 1a) road, way, path ;
1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of
moral character (fig.) 1870 דְּרָכִ֫ים Job 13:15; Psalms 119:26, 168; 139:3;
Prov. 8:32; 23:26; Isa. 58:2; Lam. 3:9, 11; Mal. 2:9 טו הֵן יִקְטְלֵנִי, לא (לוֹ) אֲיַחֵל; אַךְ־
דְּרָכַי, אֶל־פָּנָיו אוֹכִיחַ. 15 Though He slay me, yet will I trust in Him; but I will argue my
ways before Him.
8566 דְרָכֶיהָ 1 Noun - common plural construct | third person feminine
singular 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ;
1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character
(fig.) 1870 דְּרָכִ֫ים Prov. 6:6 ו לֵךְ-אֶל-נְמָלָה עָצֵל; רְאֵה דְרָכֶיהָ וַחֲכָם.
6 Go to the ant, thou sluggard; consider her ways, and be wise;

8567 דְּרָכֶיהָ 3 Noun - common plural construct | third person feminine singular 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכִ֫ים Prov. 3:17; 7:25; Jer. 2:23 יז דְּרָכֶיהָ דַרְכֵי-נֹעַם; וְכָל-נְתִיבוֹתֶיהָ שָׁלוֹם. 17 Her ways are ways of pleasantness, and all her paths are peace.

8568 דַּרְכֵיהֶם 2 עַל־דַּרְכֵיהֶם Noun - common plural construct | third person masculine plural 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכִ֫ים Job 24:23; Jer. 16:17 כג יִתֶּן-לוֹ לָבֶטַח, וְיִשָּׁעֵן; וְעֵינֵיהוּ, עַל-דַּרְכֵיהֶם. 23 Though it be given him to be in safety, whereon he resteth, yet His eyes are upon their ways.

8569 דְּרָכָיו 3 Noun - common plural construct | third person masculine singular 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכִ֫ים Job 24:13; Psalms 10:5; Prov. 19:16 יג הֵמָּה, הָיוּ־־בְּמֹרְדֵי־אוֹר: לֹא־הִכִּירוּ דְרָכָיו; וְלֹא יָשְׁבוּ, בִּנְתִיבֹתָיו. 13 These are of them that rebel against the light; they know not the ways thereof, nor abide in the paths thereof.

8570 דְּרָכָיו 21 בְּכָל־דְּרָכָיו Noun - common plural construct | third person masculine singular 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכִ֫ים Deut. 10:12; 11:22; 32:4; Jos. 22:5; 1 Kings 8:39, 58; 2 Chr. 6:30; 27:6; 28:26; Job 24:13; 26:14; 34:27; Psalm 10:5; 103:7; 145:17; Prov. 3:31; 10:9; 14:2; 19:16; 21:29; Isa. 45:13; 57:18; Hos. 4:9; 9:8 יב וְעַתָּה, יִשְׂרָאֵל־־ מָה יְהוָה אֱלֹהֶיךָ, שֹׁאֵל מֵעִמָּךְ: כִּי אִם־לְיִרְאָה אֶת־יְהוָה אֱלֹהֶיךָ לָלֶכֶת בְּכָל־דְּרָכָיו, וּלְאַהֲבָה אֹתוֹ, וְלַעֲבֹד אֶת־יְהוָה אֱלֹהֶיךָ, בְּכָל־לְבָבְךָ וּבְכָל־נַפְשֶׁךָ. 12 And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all His ways, and to love Him, and to serve the LORD thy God with all thy heart and with all thy soul;

8571 דַּרְכֵיכֶם 6 Noun - common plural construct | second person masculine plural 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכִ֫ים Isa. 55:8; Jer. 7:3; 18:11; 26:13; Ezek. 18:25, 29 ח כִּי לֹא מַחְשְׁבוֹתַי מַחְשְׁבוֹתֵיכֶם, וְלֹא דַרְכֵיכֶם דְּרָכָי־־נְאֻם, יְהוָה. 8 For My thoughts are not your thoughts, neither are your ways My ways, saith the LORD.

8572 דַּרְכֵיכֶם 6 Noun - common plural construct | second person masculine plural 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכִ֫ים Lev. 26:22; Jer. 7:5; Ezek. 20:43; 36:31; Hag. 1:5, 7 כב וְהִשְׁלַחְתִּי בָכֶם אֶת-חַיַּת הַשָּׂדֶה, וְשִׁכְּלָה אֶתְכֶם, וְהִכְרִיתָה אֶת-בְּהֶמְתְּכֶם, וְהִמְעִיטָה אֶתְכֶם; וְנָשַׁמּוּ, דַּרְכֵיכֶם. 22 And I will send the beast of the field among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your ways shall become desolate.

8573 דְּרָכַיִךְ 1 Noun - common plural construct | second feminine singular
1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870
דְּרָכִ֫ים Ezek. 7:4 ד וְלֹא־תָחוֹס עֵינִי עָלַיִךְ, וְלֹא אֶחְמוֹל: כִּי דְּרָכַיִךְ עָלַיִךְ אֶתֵּן,
וְתוֹעֲבוֹתַיִךְ בְּתוֹכֵךְ תִּהְיֶיןָ, וִידַעְתֶּם, כִּי־אֲנִי יְהוָה. {פ} 4 And Mine eye shall not spare thee, neither will I have pity; but I will bring thy ways upon thee, and thine abominations shall be in the midst of thee; and ye shall know that I am the LORD. {P}

8574 דְּרָכָיִךְ 2 אֶת־דְּרָכָיִךְ Noun - common plural construct | second feminine singular 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכִ֫ים Jer. 2:33; Ezek. 16:47 לג מַה־תֵּיטִבִי
דַּרְכֵּךְ, לְבַקֵּשׁ אַהֲבָה; לָכֵן גַּם אֶת־הָרָעוֹת, למדתי (לִמַּדְתְּ) אֶת־דְּרָכָיִךְ. 33 How trimmest thou thy way to seek love! Therefore--even the wicked women hast thou taught thy ways;

8575 דְּרָכַיִךְ 2 אֶת־דְּרָכַיִךְ Noun - common plural construct | second feminine singular 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכִ֫ים Jer. 3:13; Ezek. 16:61 יג אַךְ דְּעִי עֲוֹנֵךְ,
כִּי בַּיהוָה אֱלֹהַיִךְ פָּשָׁעַתְּ; וַתְּפַזְּרִי אֶת־דְּרָכַיִךְ לַזָּרִים, תַּחַת כָּל־עֵץ רַעֲנָן, וּבְקוֹלִי לֹא־שְׁמַעְתֶּם, נְאֻם־
יְהוָה. 13 Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every leafy tree, and ye have not hearkened to My voice, saith the LORD.

8576 דְּרָכֶיךָ 11 אֶת־דְּרָכֶיךָ Noun - common plural construct | second person masculine singular 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכִ֫ים Deut. 28:29; Job 4:6; 21:14; 22:3, 28; Psalms 25:4; 51:15; 91:11; Prov. 3:6; 4:26; Isa. 58:13 כט וְהָיִיתָ מְמַשֵּׁשׁ בַּצָּהֳרַיִם,
כַּאֲשֶׁר יְמַשֵּׁשׁ הָעִוֵּר בָּאֲפֵלָה, וְלֹא תַצְלִיחַ, אֶת־דְּרָכֶיךָ; וְהָיִיתָ אַךְ עָשׁוּק וְגָזוּל, כָּל־הַיָּמִים--וְאֵין מוֹשִׁיעַ.
29 And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not make thy ways prosperous; and thou shalt be only oppressed and robbed alway, and there shall be none to save thee.

8577 דֹּרְכִים־ 1 דֹּרְכִים־גִּתּוֹת Verb - Qal Participle - masculine plural 1) to tread, bend, lead, march ; 1a) (Qal) ; 1a1) to tread, march, march forth ; 1a2) to tread on, tread upon ; 1a3) to tread (a press) ; 1a4) to tread (bend) a bow ; 1a5) archer, bow-benders (participle) ; 1b) (Hiphil) ; 1b1) to tread, tread down ; 1b2) to tread (bend with the foot) a bow ; 1b3) to cause to go, lead, march, tread 1869 דָּרַךְ Neh. 13:15 טו בַּיָּמִים הָהֵמָּה רָאִיתִי בִיהוּדָה דֹרְכִים-גִּתּוֹת בַּשַּׁבָּת וּמְבִיאִים הָעֲרֵמוֹת וְעֹמְסִים עַל-
הַחֲמֹרִים וְאַף-יַיִן עֲנָבִים וּתְאֵנִים, וְכָל-מַשָּׂא, וּמְבִיאִים יְרוּשָׁלִַם, בְּיוֹם הַשַּׁבָּת; וָאָעִיד, בְּיוֹם מִכְרָם צָיִד.
15 In those days saw I in Judah some treading winepresses on the sabbath, and bringing in heaps of corn, and lading asses therewith; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the sabbath day; and I forewarned them in the day wherein they sold victuals.

8578 דְּרָכִים 2 Noun - common plural 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכַ֫יִם
Deut. 28:7, 25 ז יִתֵּן יְהוָה אֶת־אֹיְבֶיךָ הַקָּמִים עָלֶיךָ, נִגָּפִים לְפָנֶיךָ: בְּדֶרֶךְ אֶחָד יֵצְאוּ אֵלֶיךָ, וּבְשִׁבְעָה דְרָכִים יָנוּסוּ לְפָנֶיךָ. 7 The LORD will cause thine enemies that rise up against thee to be smitten before thee; they shall come out against thee one way, and shall flee before thee seven ways.

8579 דְּרָכַיִם 2 Noun - common dual 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכַ֫יִם
Prov. 28:6, 18 ו טוֹב-רָשׁ, הוֹלֵךְ בְּתֻמּוֹ-- מֵעִקֵּשׁ דְּרָכַיִם, וְהוּא עָשִׁיר. 6 Better is the poor that walketh in his integrity, than he that is perverse in his ways, though he be rich.

8580 דְּרָכִים 4 עַל־דְּרָכִים Noun - common plural 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכַ֫יִם Isa. 49:9; Jer. 3:2; 6:16; Ezek. 21:24 ט לֵאמֹר לַאֲסוּרִים צֵאוּ, לַאֲשֶׁר בַּחֹשֶׁךְ הִגָּלוּ; עַל־דְּרָכִים יִרְעוּ, וּבְכָל־שְׁפָיִים מַרְעִיתָם. 9 Saying to the prisoners: 'Go forth'; to them that are in darkness: 'Show yourselves'; they shall feed in the ways, and in all high hills shall be their pasture;

8581 דְּרָכֵינוּ 1 Noun - common plural construct | first person common plural 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכַ֫יִם Lam. 3:40 מ נַחְפְּשָׂה דְרָכֵינוּ וְנַחְקֹרָה, וְנָשׁוּבָה עַד־יְהוָה. 40 Let us search and try our ways, and return to the LORD.

8582 דַּרְכְּכֶם 1 Noun - common singular construct | second person masculine plural 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכַ֫יִם Jdg. 18:6 ו וַיֹּאמֶר לָהֶם הַכֹּהֵן, לְכוּ לְשָׁלוֹם; נֹכַח יְהוָה, דַּרְכְּכֶם אֲשֶׁר תֵּלְכוּ־בָהּ. {פ} 6 And the priest said unto them: 'Go in peace; before the LORD is your way wherein ye go.' {P}

8583 דַּרְכֵּךְ 2 Noun - common singular construct | second feminine singular 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכַ֫יִם Jer. 2:23; 22:21 כג אֵיךְ תֹּאמְרִי לֹא נִטְמֵאתִי, אַחֲרֵי הַבְּעָלִים לֹא הָלַכְתִּי--רְאִי דַרְכֵּךְ בַּגַּיְא, דְּעִי מֶה עָשִׂית: בִּכְרָה קַלָּה, מְשָׂרֶכֶת דְּרָכֶיהָ. 23 How canst thou say: 'I am not defiled, I have not gone after the Baalim'? See thy way in the Valley, know what thou hast done; thou art a swift young camel traversing her ways;

8584 דַּרְכֵּךְ 6 Noun - common singular construct | second feminine singular 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכַ֫יִם Isa. 57:10; Jer. 2:33, 36; 4:18; Ezek. 16:43; Hos. 2:8

י בְּרֹב דַּרְכֵּךְ יָגַעַתְּ, לֹא אָמַרְתְּ נוֹאָשׁ; חַיַּת יָדֵךְ מָצָאת, עַל־כֵּן לֹא חָלִית. 10 Thou wast
wearied with the length of thy way; yet saidst thou not: 'There is no hope'; thou didst find a
renewal of thy strength, therefore thou wast not affected.
8585 דַּרְכֵּךְ 1 Noun - common singular construct | second person
masculine singular 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b)
journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral
character (fig.) 1870 דְּרָכִ֫ים Proverbs 5:8 ח הַרְחֵק מֵעָלֶיהָ דַרְכֵּךְ;
וְאַל-תִּקְרַב, אֶל-פֶּתַח בֵּיתָהּ. 8 Remove thy way far from her, and come not nigh the door
of her house;
8586 דַּרְכֶּךָ 9 Noun - common singular construct | second person
masculine singular 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b)
journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral
character (fig.) 1870 דְּרָכִ֫ים Gen. 24:40; Psalms 5:9; 27:11; 37:5; 67:3;
77:14, 20; 86:11; Prov. 3:23 מ וַיֹּאמֶר, אֵלָי: יְהוָה אֲשֶׁר־הִתְהַלַּכְתִּי לְפָנָיו, יִשְׁלַח מַלְאָכוֹ אִתָּךְ
וְהִצְלִיחַ דַּרְכֶּךָ, וְלָקַחְתָּ אִשָּׁה לִבְנִי, מִמִּשְׁפַּחְתִּי וּמִבֵּית אָבִי. 40 And he said unto me: The
LORD, before whom I walk, will send His angel with thee, and prosper thy way; and thou shalt
take a wife for my son of my kindred, and of my father's house
8587 דְּרָכֶךָ 2 אֶת־דְּרָכֶךָ Noun - common plural construct | second
person masculine singular 1) way, road, distance, journey, manner ; 1a) road, way,
path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f)
of moral character (fig.) 1870 דְּרָכִ֫ים Exod. 33:13; Jos. 1:8 יג וְעַתָּה
אִם־נָא מָצָאתִי חֵן בְּעֵינֶיךָ, הוֹדִעֵנִי נָא אֶת־דְּרָכֶךָ, וְאֵדָעֲךָ, לְמַעַן אֶמְצָא־חֵן בְּעֵינֶיךָ; וּרְאֵה, כִּי עַמְּךָ הַגּוֹי
הַזֶּה. 13 Now therefore, I pray Thee, if I have found grace in Thy sight, show me now
Thy ways, that I may know Thee, to the end that I may find grace in Thy sight; and consider
that this nation is Thy people.'
8588 דַּרְכָּם 5 יְהִי־דַרְכָּם Noun - common singular construct | third
person masculine plural 1) way, road, distance, journey, manner ; 1a) road, way, path ;
1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of
moral character (fig.) 1870 דְּרָכִ֫ים Psalm 35:6; 49:14; Prov. 1:31; Jer.
23:12; Ezek. 36:17 ו יְהִי-דַרְכָּם, חֹשֶׁךְ וַחֲלַקְלַקֹּת; וּמַלְאַךְ יְהוָה, רֹדְפָם. 6 Let their
way be dark and slippery, the angel of the LORD pursuing them.
8589 דַּרְכָּם 14 אֶת־דַּרְכָּם Noun - common singular construct | third
person masculine plural 1) way, road, distance, journey, manner ; 1a) road, way, path ;
1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of
moral character (fig.) 1870 דְּרָכִ֫ים 1 Kings 2:4; 8:25; 2 Chr. 6:16; Job
6:18; 19:12; 29:25; Psalm 35:6; 49:14; Prov. 1:31; Jer. 3:21; 6:27; 23:12; Ezek. 9:10; 11:21;
14:22f; 22:31; 33:17; 36:17 ד לְמַעַן יָקִים יְהוָה אֶת־דְּבָרוֹ, אֲשֶׁר דִּבֶּר עָלַי לֵאמֹר, אִם־יִשְׁמְרוּ
בָנֶיךָ אֶת־דַּרְכָּם לָלֶכֶת לְפָנַי בֶּאֱמֶת, בְּכָל־לְבָבָם וּבְכָל־נַפְשָׁם: לֵאמֹר--לֹא־יִכָּרֵת לְךָ אִישׁ, מֵעַל כִּסֵּא
יִשְׂרָאֵל. 4 that the LORD may establish His word which He spoke concerning me, saying:
If thy children take heed to their way, to walk before Me in truth with all their heart and with
all their soul, there shall not fail thee, said He, a man on the throne of Israel.

8590 דַּרְכְּמוֹנִים 3 Noun - masculine plural 1) daric, drachma, dram, unit of measure ; 1a) a gold coin current in Palestine in the period after the return from Babylon; 128 grains (8.32 grams) of gold worth about $120 dollars and 128 grains of silver worth about $2.40 1871 דַּרְכְּמוֹן Ezr. 2:69; Neh. 7:70f סט כְּכֹחָם, נָתְנוּ לְאוֹצַר הַמְּלָאכָה, זָהָב דַּרְכְּמוֹנִים שֵׁשׁ־רִבֹּאות וָאֶלֶף, {ס} וְכֶסֶף מָנִים חֲמֵשֶׁת אֲלָפִים; וְכָתְנֹת כֹּהֲנִים, מֵאָה. {ס} 69 they gave after their ability into the treasury of the work threescore and one thousand darics of gold, {S} and five thousand pounds of silver, and one hundred priests' tunics. {S}

8591 דַּרְכְּמֹנִים 1 Noun - masculine plural 1) daric, drachma, dram, unit of measure ; 1a) a gold coin current in Palestine in the period after the return from Babylon; 128 grains (8.32 grams) of gold worth about $120 dollars and 128 grains of silver worth about $2.40 1871 דַּרְכְּמוֹן Neh. 7:69 סט וּמִקְצָת רָאשֵׁי הָאָבוֹת, נָתְנוּ לַמְּלָאכָה--הַתִּרְשָׁתָא נָתַן לָאוֹצָר, זָהָב דַּרְכְּמֹנִים אֶלֶף מִזְרָקוֹת חֲמִשִּׁים, כָּתְנוֹת כֹּהֲנִים, שְׁלֹשִׁים וַחֲמֵשׁ מֵאוֹת. 69 And some from among the heads of fathers' houses gave unto the work. The Tirshatha gave to the treasury a thousand darics of gold, fifty basins, five hundred and thirty priests' tunics.

8592 דַּרְכֵּנוּ 3 Noun - common singular construct | first person common plural 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכִ֫ים Jdg. 18:5; 1 Sam. 9:6, 8 ה וַיֹּאמְרוּ לוֹ, שְׁאַל־נָא בֵאלֹהִים; וְנֵדְעָה--הֲתַצְלִחַ דַּרְכֵּנוּ, אֲשֶׁר אֲנַחְנוּ הֹלְכִים עָלֶיהָ. 5 And they said unto him: 'Ask counsel, we pray thee, of God, that we may know whether our way which we are going shall be prosperous.'

8593 דָרַכְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to tread, bend, lead, march ; 1a) (Qal) ; 1a1) to tread, march, march forth ; 1a2) to tread on, tread upon ; 1a3) to tread (a press) ; 1a4) to tread (bend) a bow ; 1a5) archer, bow-benders (participle) ; 1b) (Hiphil) ; 1b1) to tread, tread down ; 1b2) to tread (bend with the foot) a bow ; 1b3) to cause to go, lead, march, tread 1869 דָּרַךְ Habakkuk 3:15 טו דָּרַכְתָּ בַיָּם, סוּסֶיךָ; חֹמֶר, מַיִם רַבִּים. 15 Thou hast trodden the sea with Thy horses, the foaming of mighty waters.

8594 דָרַכְתִּי 1 כִּי־דָרַכְתִּי Verb - Qal Perfect - first person common singular 1) to tread, bend, lead, march ; 1a) (Qal) ; 1a1) to tread, march, march forth ; 1a2) to tread on, tread upon ; 1a3) to tread (a press) ; 1a4) to tread (bend) a bow ; 1a5) archer, bow-benders (participle) ; 1b) (Hiphil) ; 1b1) to tread, tread down ; 1b2) to tread (bend with the foot) a bow ; 1b3) to cause to go, lead, march, tread 1869 דָּרַךְ Zech. 9:13 יג כִּי־דָרַכְתִּי לִי יְהוּדָה, קֶשֶׁת מִלֵּאתִי אֶפְרַיִם, וְעוֹרַרְתִּי בָנַיִךְ צִיּוֹן, עַל־בָּנַיִךְ יָוָן; וְשַׂמְתִּיךְ, כְּחֶרֶב גִּבּוֹר. 13 For I bend Judah for Me, I fill the bow with Ephraim; and I will stir up thy sons, O Zion, against thy sons, O Javan, and will make thee as the sword of a mighty man.

8595 דָּרַכְתִּי 1 Verb - Qal Perfect - first person common singular 1) to tread, bend, lead, march ; 1a) (Qal) ; 1a1) to tread, march, march forth ; 1a2) to tread on, tread upon ; 1a3) to tread (a press) ; 1a4) to tread (bend) a bow ; 1a5) archer, bow-benders (participle) ; 1b) (Hiphil) ; 1b1) to tread, tread down ; 1b2) to tread (bend with the foot) a bow ; 1b3) to cause to go, lead, march, tread 1869 דָּרַךְ Isaiah 63:3 ג פּוּרָה דָּרַכְתִּי לְבַדִּי, וּמֵעַמִּים אֵין־אִישׁ אִתִּי, וְאֶדְרְכֵם בְּאַפִּי, וְאֶרְמְסֵם בַּחֲמָתִי; וְיֵז נִצְחָם עַל־בְּגָדַי, וְכָל־מַלְבּוּשַׁי אֶגְאָלְתִּי. 3 'I have trodden the winepress alone, and of the peoples there was no man with Me; yea, I trod them in Mine anger, and trampled them in My fury; and their lifeblood is dashed against My garments, and I have stained all My raiment.

8596 דָּרַךְ 1 Verb - Qal Perfect - third person masculine singular 1) to tread, bend, lead, march ; 1a) (Qal) ; 1a1) to tread, march, march forth ; 1a2) to tread on, tread upon ; 1a3) to tread (a press) ; 1a4) to tread (bend) a bow ; 1a5) archer, bow-benders (participle) ; 1b) (Hiphil) ; 1b1) to tread, tread down ; 1b2) to tread (bend with the foot) a bow ; 1b3) to cause to go, lead, march, tread 1869 דָּרַךְ Psalm 7:13 יג אִם-לֹא יָשׁוּב, חַרְבּוֹ יִלְטוֹשׁ; קַשְׁתּוֹ דָרַךְ, וַיְכוֹנְנֶהָ. 13 If a man turn not, He will whet His sword, He hath bent His bow, and made it ready;

8597 דֶּרֶךְ 11 לֹא־דָרֶךְ Noun - common singular 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכִ֫ים Job 12:24; 21:29; Psalms 37:14; 80:13; 89:42; 107:40; 119:1; Prov. 8:2; 9:15; 11:20; Isa. 57:14 כד מֵסִיר־־לֵב, רָאשֵׁי עַם־הָאָרֶץ; וַיַּתְעֵם, בְּתֹהוּ לֹא־דָרֶךְ. 24 He taketh away the heart of the chiefs of the people of the land, and causeth them to wander in a wilderness where there is no way.

8598 דָּרַךְ 5 Verb - Qal Perfect - third person masculine singular 1) to tread, bend, lead, march ; 1a) (Qal) ; 1a1) to tread, march, march forth ; 1a2) to tread on, tread upon ; 1a3) to tread (a press) ; 1a4) to tread (bend) a bow ; 1a5) archer, bow-benders (participle) ; 1b) (Hiphil) ; 1b1) to tread, tread down ; 1b2) to tread (bend with the foot) a bow ; 1b3) to cause to go, lead, march, tread 1869 דָּרַךְ Num. 24:17; Deut. 1:36; Lamentations 1:15; 2:4; 3:12 יז אֶרְאֶנּוּ וְלֹא עַתָּה, אֲשׁוּרֶנּוּ וְלֹא קָרוֹב; דָּרַךְ כּוֹכָב מִיַּעֲקֹב, וְקָם שֵׁבֶט מִיִּשְׂרָאֵל, וּמָחַץ פַּאֲתֵי מוֹאָב, וְקַרְקַר כָּל־בְּנֵי־שֵׁת. 17 I see him, but not now; I behold him, but not nigh; there shall step forth a star out of Jacob, and a scepter shall rise out of Israel, and shall smite through the corners of Moab, and break down all the sons of Seth

8599 דֶּרֶךְ 5 Noun - common singular 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכִ֫ים Psalm 107:4; Prov. 13:6; 29:27; Isa. 43:16; Ezek. 42:12 ד תָּעוּ בַמִּדְבָּר, בִּישִׁימוֹן דָּרֶךְ; עִיר מוֹשָׁב, לֹא מָצָאוּ. 4 They wandered in the wilderness in a desert way; they found no city of habitation.

8600 דֶּרֶךְ 11 כִּי־דֶרֶךְ Noun - common singular 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכִ֫ים Gen. 31:35; 49:17; 2 Sam. 15:23; 1 Kings 18:27; Psalms 2:12; Isa. 30:11; Jer.

6:16; Lam. 1:12; 2:15; Nah. 2:2; Mal. 3:1 לה וַתֹּאמֶר אֶל־אָבִיהָ, אַל־יִחַר בְּעֵינֵי אֲדֹנִי, כִּי לוֹא
אוּכַל לָקוּם מִפָּנֶיךָ, כִּי־דֶרֶךְ נָשִׁים לִי; וַיְחַפֵּשׂ, וְלֹא מָצָא אֶת־הַתְּרָפִים. 35 And she said to her
father: 'Let not my lord be angry that I cannot rise up before thee; for the manner of women is
upon me.' And he searched, but found not the teraphim.

8601 דֶּרֶךְ־ 166 אֶת־דֶּרֶךְ Noun - common singular construct
1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d)
manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870
דְּרָכִ֫ים Gen. 3:24; 18:19; 30:36; 31:23, 35; 38:14; 49:17; Exod. 3:18; 5:3; 8:23; 13:17f;
Num. 10:33; 14:25; 20:17; 21:1, 4, 33; 22:26; 33:8; Deut. 1:2, 19, 40; 2:1, 8; 3:1; 11:30; Jos. 2:7;
8:15; 10:10; 12:3; Jdg. 2:22; 5:10; 8:11; 20:42; 1 Sam. 4:13; 6:9, 12; 13:17f; 21:6; 2 Sam. 2:24;
4:7; 15:2, 23; 18:23; 1 Kings 8:44, 48; 16:26; 18:27, 43; 19:4; 22:43; 2 Kings 3:8f; 9:27; 11:16,
19; 22:2; 25:4; 2 Chr. 6:34, 38; Ezr. 8:21; Job 23:10; 24:18; Psalm 1:6; 2:12; 36:5; 50:23;
119:27, 29f, 32f; 139:24; 143:8; Prov. 4:19; 10:29; 12:15; 14:12; 15:9, 19; 16:25; 21:2, 8; 30:19f;
Eccl. 11:5; Isa. 8:23; 15:5; 30:11; 35:8; 40:3; 43:19; 51:10; 59:8; 62:10; Jer. 4:11; 5:4f; 6:16;
10:2; 12:1; 18:15; 21:8; 31:21; 39:4; 48:19; 50:5; 52:7; Lam. 1:12; 2:15; Ezek. 8:5; 16:25, 31;
18:25, 29; 21:2, 24f; 23:13; 33:17, 20; 40:6, 10, 20, 22, 24, 27, 32, 44ff; 41:11f; 42:1, 4, 7, 10ff,
15; 43:1, 4; 44:1, 4; 46:2, 8f; 47:2; 48:1; Hos. 6:9; 13:7; Amos 8:14; Nah. 2:2; Mal. 3:1
כד וַיְגָרֶשׁ, אֶת־הָאָדָם; וַיַּשְׁכֵּן מִקֶּדֶם לְגַן־עֵדֶן אֶת־הַכְּרֻבִים, וְאֵת לַהַט הַחֶרֶב הַמִּתְהַפֶּכֶת, לִשְׁמֹר, אֶת־
דֶּרֶךְ עֵץ הַחַיִּים. {ס} 24 So He drove out the man; and He placed at the east of the
garden of Eden the cherubim, and the flaming sword which turned every way, to keep the way
to the tree of life. {S}

8602 דֹּרֵךְ 1 Verb - Qal Participle - masculine singular 1) to tread,
bend, lead, march ; 1a) (Qal) ; 1a1) to tread, march, march forth ; 1a2) to tread on, tread
upon ; 1a3) to tread (a press) ; 1a4) to tread (bend) a bow ; 1a5) archer, bow-benders
(participle) ; 1b) (Hiphil) ; 1b1) to tread, tread down ; 1b2) to tread (bend with the foot) a
bow ; 1b3) to cause to go, lead, march, tread 1869 דָּרַךְ Isa. 59:8 ח
דֶּרֶךְ שָׁלוֹם לֹא יָדָעוּ, וְאֵין מִשְׁפָּט בְּמַעְגְּלוֹתָם; נְתִיבוֹתֵיהֶם, עִקְּשׁוּ לָהֶם--כֹּל דֹּרֵךְ בָּהּ, לֹא יָדַע שָׁלוֹם.
8 The way of peace they know not, and there is no right in their goings; they have made them
crooked paths, whosoever goeth therein doth not know peace.

8603 דַּרְמֶשֶׂק 1 Noun proper - feminine singular Damascus = |silent
is the sackcloth weaver|; 1) an ancient trading city, capital ofSyria, located in the plain east of
Hermon, 130 (205 km) miles northeast of Jerusalem 1834 דַּמֶּשֶׂק 2
Chronicles 28:23 כג וַיִּזְבַּח, לֵאלֹהֵי דַרְמֶשֶׂק הַמַּכִּים בּוֹ, וַיֹּאמֶר כִּי אֱלֹהֵי מַלְכֵי־אֲרָם הֵם
מַעְזְרִים אֹתָם, לָהֶם אֲזַבֵּחַ וְיַעְזְרוּנִי; וְהֵם הָיוּ־לוֹ לְהַכְשִׁילוֹ, וּלְכָל־יִשְׂרָאֵל. 23 For he sacrificed
unto the gods of Damascus, which smote him; and he said: 'Because the gods of the kings of
Aram helped them, therefore will I sacrifice to them, that they may help me.' But they were the
ruin of him, and of all Israel.

8604 דַּרְמָשֶׂק 2 Noun proper - feminine singular Damascus = |silent
is the sackcloth weaver|; 1) an ancient trading city, capital ofSyria, located in the plain east of
Hermon, 130 (205 km) miles northeast of Jerusalem 1834 דַּמֶּשֶׂק 2 Chr.
24:23; 28:5 כג וַיְהִי לִתְקוּפַת הַשָּׁנָה, עָלָה עָלָיו חֵיל אֲרָם, וַיָּבֹאוּ אֶל־יְהוּדָה וִירוּשָׁלַםִ, וַיַּשְׁחִיתוּ

אֶת־כָּל־שָׂרֵי הָעָם מֵעָם; וְכָל־שְׁלָלָם שִׁלְּחוּ, לְמֶלֶךְ דַּרְמָשֶׂק. 23 And it came to pass, when
the year was come about, that the army of the Arameans came up against him; and they came
to Judah and Jerusalem, and destroyed all the princes of the people from among the people,
and sent all the spoil of them unto the king of Damascus.
8605 דַּרְמֶשֶׂק 2 אֲרַם־דַּרְמֶשֶׂק Preposition | Noun proper - feminine
singular Damascus = |silent is the sackcloth weaver|; 1) an ancient trading city, capital
ofSyria, located in the plain east of Hermon, 130 (205 km) miles northeast of Jerusalem
1834 דַּמֶּשֶׂק 1 Chr. 18:5f ה וַיָּבֹא, אֲרַם דַּרְמֶשֶׂק, לַעְזוֹר, לַהֲדַדְעֶזֶר מֶלֶךְ צוֹבָה;
וַיַּךְ דָּוִיד בַּאֲרָם, עֶשְׂרִים־וּשְׁנַיִם אֶלֶף אִישׁ. 5 And when the Arameans of Damascus came to
succour Hadarezer king of Zobah, David smote of the Arameans two and twenty thousand men.
8606 דַּרְקוֹן 2 בְנֵי־דַרְקוֹן Noun proper - masculine singular
Darkon = |scatterer|; 1) the head of a family of exiled temple slaves who returned with
Zerubbabel 1874 דַּרְקוֹן Ezr. 2:56; Neh. 7:58 נו בְּנֵי־יַעְלָה {ס} בְנֵי־
דַרְקוֹן, {ס} בְּנֵי {ר} גִדֵּל. {ס} 56 the children of Jaalah, the children of Darkon, the
children of Giddel;
8607 דָּרַשׁ 3 וְלֹא־דָרַשׁ Verb - Qal Perfect - third person masculine
singular 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to
resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ;
1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ;
1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate,
enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with
application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be
enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required
(of blood) 1875 דָּרַשׁ 1 Chr. 10:14; 2 Chr. 16:12; 17:3 יד וְלֹא־דָרַשׁ
בַּיהוָה, וַיְמִיתֵהוּ; וַיַּסֵּב, אֶת־הַמְּלוּכָה, לְדָוִיד, בֶּן־יִשָׁי. {פ} 14 and inquired not of the LORD;
therefore He slew him, and turned the kingdom unto David the son of Jesse. {P}
8608 דָּרָשׁ 1 Verb - Qal Perfect - third person masculine singular 1)
to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a
place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen
gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen
deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6)
to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to
seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted
(only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875
דָּרַשׁ 2 Chr. 17:4 ד כִּי לֵאלֹהֵי אָבִיו, דָּרָשׁ, וּבְמִצְוֺתָיו, הָלָךְ; וְלֹא, כְּמַעֲשֵׂה יִשְׂרָאֵל.
4 but sought to the God of his father, and walked in His commandments, and not after the
doings of Israel.
8609 דָּרַשׁ 2 Verb - Qal Perfect - third person masculine singular 1)
to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a
place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen
gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen

deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875

דָּרַשׁ Lev. 10:16; 2 Chr. 22:9 טז וְאֵת שְׂעִיר הַחַטָּאת, דָּרֹשׁ דָּרַשׁ מֹשֶׁה־־וְהִנֵּה שֹׂרָף;
וַיִּקְצֹף עַל־אֶלְעָזָר וְעַל־אִיתָמָר, בְּנֵי אַהֲרֹן, הַנּוֹתָרִם, לֵאמֹר. 16 And Moses diligently inquired
for the goat of the sin-offering, and, behold, it was burnt; and he was angry with Eleazar and with Ithamar, the sons of Aaron that were left, saying:

8610 דָּרֹשׁ 2 Verb - Qal Infinitive Absolute 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875

דָּרַשׁ Lev. 10:16; Deut. 23:22 טז וְאֵת שְׂעִיר הַחַטָּאת, דָּרֹשׁ דָּרַשׁ מֹשֶׁה־־וְהִנֵּה שֹׂרָף;
וַיִּקְצֹף עַל־אֶלְעָזָר וְעַל־אִיתָמָר, בְּנֵי אַהֲרֹן, הַנּוֹתָרִם, לֵאמֹר. 16 And Moses diligently inquired
for the goat of the sin-offering, and, behold, it was burnt; and he was angry with Eleazar and with Ithamar, the sons of Aaron that were left, saying:

8611 דֹּרֵשׁ 2 כִּי־דֹרֵשׁ Preposition | Noun - masculine singular
1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875

דָּרַשׁ Psalm 9:13; Jer. 38:4 יג כִּי-דֹרֵשׁ דָּמִים, אוֹתָם זָכָר; לֹא-שָׁכַח, צַעֲקַת עניים
(עֲנָוִים). 13 For He that avengeth blood hath remembered them; He hath not forgotten
the cry of the humble.

8612 דֹּרֵשׁ 5 Verb - Qal Participle - masculine singular 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875

דָּרַשׁ Deut. 11:12; Est. 10:3; Psalms 14:2; 53:3; Jer. 30:17 יב אֶרֶץ, אֲשֶׁר־יְהוָה
אֱלֹהֶיךָ דֹּרֵשׁ אֹתָהּ: תָּמִיד, עֵינֵי יְהוָה אֱלֹהֶיךָ בָּהּ־־מֵרֵשִׁית הַשָּׁנָה, וְעַד אַחֲרִית שָׁנָה. {ס} 12 a

land which the LORD thy God careth for; the eyes of the LORD thy God are always upon it, from the beginning of the year even unto the end of the year. {S}

8613 דְּרָשׁ־ 3 דְּרָשׁ־נָא Verb - Qal Imperative - masculine singular 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875

דָּרַשׁ 1 Kings 22:5; 2 Chr. 18:4; Jer. 21:2 ה וַיֹּאמֶר יְהוֹשָׁפָט, אֶל־מֶלֶךְ יִשְׂרָאֵל: דְּרָשׁ־נָא כַיּוֹם, אֶת־דְּבַר יְהוָה. 5 And Jehoshaphat said unto the king of Israel: 'Inquire, I pray thee, at the word of the LORD today.'

8614 דְּרֹשׁ 1 Verb - Qal Infinitive construct 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875

דָּרַשׁ Deut. 22:2 ב וְאִם־לֹא קָרוֹב אָחִיךָ אֵלֶיךָ, וְלֹא יְדַעְתּוֹ--וַאֲסַפְתּוֹ, אֶל־תּוֹךְ בֵּיתֶךָ, וְהָיָה עִמְּךָ עַד דְּרֹשׁ אָחִיךָ אֹתוֹ, וַהֲשֵׁבֹתוֹ לוֹ. 2 And if thy brother be not nigh unto thee, and thou know him not, then thou shalt bring it home to thy house, and it shall be with thee until thy brother require it, and thou shalt restore it to him.

8615 דָּרְשָׁה 1 Verb - Qal Perfect - third person feminine singular 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875

דָּרַשׁ Proverbs 31:13 יג דָּרְשָׁה, צֶמֶר וּפִשְׁתִּים; וַתַּעַשׂ, בְּחֵפֶץ כַּפֶּיהָ. 13 She seeketh wool and flax, and worketh willingly with her hands.

8616 דְּרָשֻׁהוּ 1 Verb - Qal Perfect - third person common plural | third person masculine singular 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875 דָּרַשׁ Zeph. 1:6 ו וְאֶת־הַנְּסוֹגִים, מֵאַחֲרֵי יְהוָה; וַאֲשֶׁר לֹא־בִקְשׁוּ אֶת־יְהוָה, וְלֹא דְרָשֻׁהוּ. 6 Them also that are turned back from following the LORD; and those that have not sought the LORD, nor inquired after Him.

8617 דָּרָשׁוּ 4 Verb - Qal Perfect - third person common plural 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875 דָּרַשׁ Psalms 119:155; Isa. 9:12; 31:1; Jer. 10:21 קנה רָחוֹק מֵרְשָׁעִים יְשׁוּעָה: כִּי חֻקֶּיךָ, לֹא דָרָשׁוּ. 155 Salvation is far from the wicked; for they seek not Thy statutes.

8618 דָּרְשׁוּ 2 Verb - Qal Perfect - third person common plural 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875 דָּרַשׁ 2 Chr. 25:20; Ezek. 34:8 כ וְלֹא־שָׁמַע אֲמַצְיָהוּ־־כִּי מֵהָאֱלֹהִים הִיא, לְמַעַן תִּתָּם בְּיָד: כִּי דָרְשׁוּ, אֵת אֱלֹהֵי אֱדוֹם. 20 But Amaziah would not hear; for it was of God, that He might deliver them into the hand [of their enemies], because they had sought after the gods of Edom.

8619 דִּרְשׁוּ 3 Verb - Qal Imperative - masculine plural 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875 דָּרַשׁ 2 Kings 1:2; 22:13; 2 Chr. 34:21 ב וַיִּפֹּל אֲחַזְיָה בְּעַד הַשְּׂבָכָה, בַּעֲלִיָּתוֹ אֲשֶׁר בְּשֹׁמְרוֹן־־וַיָּחַל; וַיִּשְׁלַח מַלְאָכִים, וַיֹּאמֶר אֲלֵהֶם לְכוּ דִרְשׁוּ בְּבַעַל זְבוּב אֱלֹהֵי עֶקְרוֹן, אִם־אֶחְיֶה, מֵחֳלִי זֶה. {ס} 2 And Ahaziah fell down through the lattice in his upper chamber that was in Samaria, and was sick; and he sent messengers, and said unto them: 'Go, inquire of Baal-zebub the god of Ekron whether I shall recover of this sickness.' {S}

8620 דִּרְשׁוּ 8 Verb - Qal Imperative - masculine plural 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875 דָּרַשׁ 1 Chr. 16:11; Psalms 105:4; Isa. 1:17; 8:19; 34:16; 55:6; Amos 5:6, 14 יא דִּרְשׁוּ יְהוָה, וְעֻזּוֹ-- {ס} בַּקְּשׁוּ פָנָיו, תָּמִיד. {ר} 11 Seek ye the LORD and His strength; seek His face continually.

8621 דֹּרְשָׁו 1 דֹּרְשָׁוkethib דֹּרְשָׁיו ;qere; Verb - Qal Participle - masculine plural construct 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875 דָּרַשׁ Psalm 24:6 ו זֶה, דּוֹר דֹּרְשָׁו; מְבַקְשֵׁי פָנֶיךָ יַעֲקֹב סֶלָה. 6 Such is the generation of them that seek after Him, that seek Thy face, even Jacob. Selah

8622 דְּרָשׁוּם 1 Verb - Qal Perfect - third person common plural | third person masculine plural 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875 דָּרַשׁ Jer. 8:2 ב וּשְׁטָחוּם לַשֶּׁמֶשׁ וְלַיָּרֵחַ וּלְכֹל צְבָא הַשָּׁמַיִם, אֲשֶׁר אֲהֵבוּם וַאֲשֶׁר עֲבָדוּם וַאֲשֶׁר הָלְכוּ אַחֲרֵיהֶם, וַאֲשֶׁר דְּרָשׁוּם, וַאֲשֶׁר הִשְׁתַּחֲווּ לָהֶם: לֹא יֵאָסְפוּ וְלֹא יִקָּבֵרוּ, לְדֹמֶן עַל-פְּנֵי הָאֲדָמָה יִהְיוּ. 2 and they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped; they shall not be gathered, nor be buried, they shall be for dung upon the face of the earth.

8623 דִּרְשׁוּנִי 1 Verb - Qal Imperative - masculine plural | first person common singular 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a)

God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875 דָּרַשׁ Amos 5:4 ד כִּי כֹה אָמַר יְהוָה, לְבֵית יִשְׂרָאֵל: דִּרְשׁוּנִי, וִחְיוּ. 4 For thus saith the LORD unto the house of Israel: Seek ye Me, and live;

8624 דְּרָשׁוּנִי 1 Verb - Qal Perfect - third person common plural | first person common singular 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875 דָּרַשׁ Isa. 65:10 י וְהָיָה הַשָּׁרוֹן לִנְוֵה־צֹאן, וְעֵמֶק עָכוֹר לְרֵבֶץ בָּקָר, לְעַמִּי, אֲשֶׁר דְּרָשׁוּנִי. 10 And Sharon shall be a fold of flocks, and the valley of Achor a place for herds to lie down in, for My people that have sought Me;

8625 דָּרְשׁוֹ 1 Verb - Qal Infinitive construct - third person masculine singular 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875 דָּרַשׁ 2 Chr. 26:5 ה וַיְהִי, לִדְרֹשׁ אֱלֹהִים, בִּימֵי זְכַרְיָהוּ, הַמֵּבִין בִּרְאֹת הָאֱלֹהִים; וּבִימֵי דָּרְשׁוֹ אֶת־יְהוָה, הִצְלִיחוֹ הָאֱלֹהִים. 5 And he set himself to seek God in the days of Zechariah, who had understanding in the vision of God; and as long as he sought the LORD, God made him to prosper.

8626 דֹּרְשֵׁי 1 Verb - Qal Participle - masculine plural construct 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875 דָּרַשׁ Psalm 69:33 לג רָאוּ עֲנָוִים יִשְׂמָחוּ; דֹּרְשֵׁי אֱלֹהִים, וִיחִי לְבַבְכֶם. 33 The humble shall see it, and be glad; ye that seek after God, let your heart revive.

8627 דֹּרְשָׁיו 2 Verb - Qal Participle - masculine plural construct | third
person masculine singular 1) to resort to, seek, seek with care, enquire, require ; 1a)
(Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of,
seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and
worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ;
1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow,
seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself
to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be
required (of blood) 1875 דָּרַשׁ Psalm 22:26/27; 24:6 כז יֹאכְלוּ
עֲנָוִים, וְיִשְׂבָּעוּ-- יְהַלְלוּ יְהוָה, דֹּרְשָׁיו; יְחִי לְבַבְכֶם לָעַד. 27 Let the humble eat and be
satisfied; let them praise the LORD that seek after Him; {N} may your heart be quickened for
ever!

8628 דֹּרְשֶׁיךָ 1 Verb - Qal Participle - masculine plural construct | second
person masculine singular 1) to resort to, seek, seek with care, enquire, require ; 1a)
(Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of,
seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and
worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ;
1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow,
seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself
to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be
required (of blood) 1875 דָּרַשׁ Psalm 9:11 יא וְיִבְטְחוּ בְךָ, יוֹדְעֵי
שְׁמֶךָ: כִּי לֹא-עָזַבְתָּ דֹרְשֶׁיךָ יְהוָה. 11 And they that know Thy name will put their trust in
Thee; for Thou, LORD, hast not forsaken them that seek Thee.

8629 דְרַשְׁנֻהוּ 2 Verb - Qal Perfect - first person common plural | third
person masculine singular 1) to resort to, seek, seek with care, enquire, require ; 1a)
(Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of,
seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and
worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ;
1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow,
seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself
to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be
required (of blood) 1875 דָּרַשׁ 1 Chr. 13:3; 15:13 ג וְנָסֵבָּה אֶת־אֲרוֹן
אֱלֹהֵינוּ, אֵלֵינוּ: כִּי־לֹא דְרַשְׁנֻהוּ, בִּימֵי שָׁאוּל. 3 and let us bring back the ark of our God to
us; for we sought not unto it in the days of Sau

8630 דָרַשְׁנוּ 1 Verb - Qal Perfect - first person common plural 1) to
resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a
place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen
gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen
deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6)
to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to
seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted

(only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875
דָּרַשׁ 2 Chr. 14:6 ו וַיֹּאמֶר לִיהוּדָה נִבְנֶה אֶת־הֶעָרִים הָאֵלֶּה, וְנָסֵב חוֹמָה וּמִגְדָּלִים
דְּלָתַיִם וּבְרִיחִים, עוֹדֶנּוּ הָאָרֶץ לְפָנֵינוּ כִּי דָרַשְׁנוּ אֶת־יְהוָה אֱלֹהֵינוּ, דָּרַשְׁנוּ וַיָּנַח לָנוּ מִסָּבִיב; וַיִּבְנוּ,
וַיַּצְלִיחוּ. {פ} 6 For he said unto Judah: 'Let us build these cities, and make about them walls, and towers, gates, and bars; the land is yet before us, because we have sought the LORD our God; we have sought Him, and He hath given us rest on every side.' So they built and prospered. {P}

8631 דָּרַשְׁנוּ 1 Verb - Qal Perfect - first person common plural 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875
דָּרַשׁ 2 Chr. 14:6 ו וַיֹּאמֶר לִיהוּדָה נִבְנֶה אֶת־הֶעָרִים הָאֵלֶּה, וְנָסֵב חוֹמָה וּמִגְדָּלִים
דְּלָתַיִם וּבְרִיחִים, עוֹדֶנּוּ הָאָרֶץ לְפָנֵינוּ כִּי דָרַשְׁנוּ אֶת־יְהוָה אֱלֹהֵינוּ, דָּרַשְׁנוּ וַיָּנַח לָנוּ מִסָּבִיב; וַיִּבְנוּ,
וַיַּצְלִיחוּ. {פ} 6 For he said unto Judah: 'Let us build these cities, and make about them walls, and towers, gates, and bars; the land is yet before us, because we have sought the LORD our God; we have sought Him, and He hath given us rest on every side.' So they built and prospered. {P}

8632 דָרַשְׁתָּ 2 לֹא־דָרַשְׁתָּ Verb - Qal Perfect - second person masculine singular 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875 דָּרַשׁ 2 Chr. 24:6; 25:15 ו וַיִּקְרָא הַמֶּלֶךְ, לִיהוֹיָדָע
הָרֹאשׁ, וַיֹּאמֶר לוֹ מַדּוּעַ לֹא־דָרַשְׁתָּ עַל־הַלְוִיִּם, לְהָבִיא מִיהוּדָה וּמִירוּשָׁלִַם אֶת־מַשְׂאַת מֹשֶׁה עֶבֶד־יְהוָה
וְהַקָּהָל לְיִשְׂרָאֵל--לְאֹהֶל, הָעֵדוּת. 6 And the king called for Jehoiada the chief, and unto him: 'Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the tax of Moses the servant of the LORD, and of the congregation of Israel, for the tent of the testimony?'

8633 דָּרַשְׁתִּי 2 Verb - Qal Perfect - first person common singular 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to

seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875
דָּרַשׁ Psalm 119:45, 94 מה וְאֶתְהַלְּכָה בָרְחָבָה: כִּי פִקֻּדֶיךָ דָרָשְׁתִּי. 45 And I will walk at ease, for I have sought Thy precepts;

8634 דָרָשְׁתִּי 1 Verb - Qal Perfect - first person common singular 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875
דָּרַשׁ Psalm 77:3 ג בְּיוֹם צָרָתִי, אֲדֹנָי דָּרָשְׁתִּי: יָדִי, לַיְלָה נִגְּרָה--וְלֹא תָפוּג; מֵאֲנָה הִנָּחֵם נַפְשִׁי. 3 In the day of my trouble I seek the Lord; {N} with my hand uplifted, [mine eye] streameth in the night without ceasing; my soul refuseth to be comforted.

8635 דָּרַשְׁתִּי 1 Verb - Qal Perfect - first person common singular 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875
דָּרַשׁ Psalm 34:4/5 ה דָּרַשְׁתִּי אֶת-יְהוָה וְעָנָנִי; וּמִכָּל-מְגוּרוֹתַי הִצִּילָנִי. 5 I sought the LORD, and He answered me, and delivered me from all my fears.

8636 דְרַשְׁתִּיךָ 1 Verb - Qal Perfect - first person common singular | second person masculine singular 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875 דָּרַשׁ Psalm 119:10 י בְּכָל-לִבִּי דְרַשְׁתִּיךָ; אַל-תַּשְׁגֵּנִי, מִמִּצְוֺתֶיךָ. 10 With my whole heart have I sought Thee; O let me not err from Thy commandments.

8637 דֹּרֹתֵיכֶם 1 Noun - masculine plural construct | second person masculine plural 1) period, generation, habitation, dwelling ; 1a) period, age, generation (period of time) ; 1b) generation (those living during a period) ; 1c) generation (characterised by quality, condition, class of men) ; 1d) dwelling-place, habitation 1755
דּוֹר Lev. 23:43 מג לְמַעַן, יֵדְעוּ דֹרֹתֵיכֶם, כִּי בַסֻּכּוֹת הוֹשַׁבְתִּי אֶת-בְּנֵי יִשְׂרָאֵל, בְּהוֹצִיאִי

אוֹתָם מֵאֶרֶץ מִצְרָיִם: אֲנִי, יְהוָה אֱלֹהֵיכֶם. 43 that your generations may know that I made
the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am
the LORD your God.

8638 דֹּרֹתֵינוּ 1 וְאֶל־דֹּרֹתֵינוּ Noun - masculine plural construct | first
person common plural 1) period, generation, habitation, dwelling ; 1a) period, age,
generation (period of time) ; 1b) generation (those living during a period) ; 1c) generation
(characterised by quality, condition, class of men) ; 1d) dwelling-place, habitation 1755
דּוֹר Jos. 22:28 כח וַנֹּאמֶר--וְהָיָה כִּי־יֹאמְרוּ אֵלֵינוּ וְאֶל־דֹּרֹתֵינוּ, מָחָר; וְאָמַרְנוּ רְאוּ אֶת־
תַּבְנִית מִזְבַּח יְהוָה אֲשֶׁר־עָשׂוּ אֲבוֹתֵינוּ, לֹא לְעוֹלָה וְלֹא לְזֶבַח--כִּי־עֵד הוּא, בֵּינֵינוּ וּבֵינֵיכֶם.
28 Therefore said we: It shall be, when they so say to us or to our generations in time to come,
that we shall say: Behold the pattern of the altar of the LORD, which our fathers made, not for
burnt-offering, nor for sacrifice; but it is a witness between us and you.

8639 דָּשׁ 1 Verb - Qal Perfect - third person masculine singular 1)
to tread out, thresh ; 1a) (Qal) to tread on, trample on, thresh ; 1b) (Niphal) to be trampled
down ; 1c) (Hophal) to be threshed 1758 דּוּשׁ 1 Chr. 21:20 כ וַיָּשָׁב
אָרְנָן, וַיַּרְא אֶת־הַמַּלְאָךְ, וְאַרְבַּעַת בָּנָיו עִמּוֹ, מִתְחַבְּאִים; וְאָרְנָן, דָּשׁ חִטִּים. 20 And Ornan
turned back, and saw the angel; and his four sons that were with him hid themselves. Now
Ornan was threshing wheat.

8640 דֶשֶׁא 5 עֲלֵי־דֶשֶׁא Noun - masculine singular 1) grass,
new grass, green herb, vegetation, young 1877 דֶּ֫שֶׁא Deut. 32:2; Job 6:5;
38:27; Prov. 27:25; Isa. 15:6 ב יַעֲרֹף כַּמָּטָר לִקְחִי, תִּזַּל כַּטַּל אִמְרָתִי; {ר} כִּשְׂעִירִם
עֲלֵי־דֶשֶׁא, {ס} וְכִרְבִיבִים עֲלֵי־עֵשֶׂב. {ר} 2 My doctrine shall drop as the rain, my
speech shall distil as the dew; as the small rain upon the tender grass, and as the showers
upon the herb.

8641 דֶּשֶׁא 8 Noun - masculine singular 1) grass, new grass, green
herb, vegetation, young 1877 דֶּ֫שֶׁא Gen. 1:11f; 2 Sam. 23:4; 2 Kings 19:26;
Psalms 23:2; 37:2; Isa. 37:27; Jer. 14:5 יא וַיֹּאמֶר אֱלֹהִים, תַּדְשֵׁא הָאָרֶץ דֶּשֶׁא עֵשֶׂב מַזְרִיעַ
זֶרַע, עֵץ פְּרִי עֹשֶׂה פְּרִי לְמִינוֹ, אֲשֶׁר זַרְעוֹ־בוֹ עַל־הָאָרֶץ; וַיְהִי־כֵן. 11 And God said: 'Let the
earth put forth grass, herb yielding seed, and fruit-tree bearing fruit after its kind, wherein is
the seed thereof, upon the earth.' And it was so.

8642 דָשְׁאוּ 1 Verb - Qal Perfect - third person common plural 1) to
sprout, shoot, grow green ; 1a) (Qal) to sprout, grow green ; 1b) (Hiphil) to cause to sprout,
cause to shoot forth 1876 דָּשָׁא Joel 2:22 כב אַל־תִּירְאוּ בַּהֲמוֹת שָׂדַי,
כִּי דָשְׁאוּ נְאוֹת מִדְבָּר: כִּי־עֵץ נָשָׂא פִרְיוֹ, תְּאֵנָה וָגֶפֶן נָתְנוּ חֵילָם. 22 Be not afraid, ye beasts
of the field; for the pastures of the wilderness do spring, for the tree beareth its fruit, the fig-tree and the vine do yield their strength.

8643 דָשָׁה 1 Verb - Qal Participle - feminine singular 1) to tread
out, thresh ; 1a) (Qal) to tread on, trample on, thresh ; 1b) (Niphal) to be trampled down ;
1c) (Hophal) to be threshed 1758 דּוּשׁ Jer. 50:11 יא כִּי תשמחי
(תִשְׂמְחוּ) כִּי תעלזי (תַעַלְזוּ), שֹׁסֵי נַחֲלָתִי: כִּי תפושי (תָפוּשׁוּ) כְּעֶגְלָה דָשָׁה, ותצהלי (וְתִצְהֲלוּ)

כָּאַבִּרִים.   11 Because ye are glad, because ye rejoice, O ye that plunder My heritage,
because ye gambol as a heifer at grass, and neigh as strong horses;
8644 דֶּשֶׁן 1 Noun - masculine singular 1) fat ashes, fatness ; 1a)
fatness ; 1a1) of fertility ; 1a2) of blessing (fig.) ; 1b) fat ashes (ashes of victims, mixed with
the fat) 1880 דֶּ֫שֶׁן Job 36:16 טז וְאַף הֲסִיתְךָ, מִפִּי-צָר-- רַחַב, לֹא-מוּצָק
תַּחְתֶּיהָ; וְנַחַת שֻׁלְחָנְךָ, מָלֵא דָשֶׁן. 16 Yea, He hath allured thee out of distress into a broad
place, where there is no straitness; {N} and that which is set on thy table is full of fatness;
8645 דָשֵׁן 1 Adjective - masculine singular adj ; 1) fat ; subst ; 2)
vigorous, stalwartones 1879 דָּשֵׁן Isa. 30:23 כג וְנָתַן מְטַר זַרְעֲךָ אֲשֶׁר־
תִּזְרַע אֶת־הָאֲדָמָה, וְלֶחֶם תְּבוּאַת הָאֲדָמָה, וְהָיָה דָשֵׁן, וְשָׁמֵן; יִרְעֶה מִקְנֶיךָ בַּיּוֹם הַהוּא, כַּר נִרְחָב.
23 And He will give the rain for thy seed, wherewith thou sowest the ground, and bread of the
increase of the ground, and it shall be fat and plenteous; in that day shall thy cattle feed in
large pastures.
8646 דָּשֶׁן 2 Noun - masculine singular 1) fat ashes, fatness ; 1a)
fatness ; 1a1) of fertility ; 1a2) of blessing (fig.) ; 1b) fat ashes (ashes of victims, mixed with
the fat) 1880 דֶּ֫שֶׁן Psalm 65:12; Jer. 31:14 יב עִטַּרְתָּ, שְׁנַת טוֹבָתֶךָ;
וּמַעְגָּלֶיךָ, יִרְעֲפוּן דָּשֶׁן. 12 Thou crownest the year with Thy goodness; and Thy paths
drop fatness.
8647 דִּשֹׁן 2 Noun proper no gender no number no state Dishon =
|thresher|; 1) the fifth son ofSeir ; 2) the son of Anah and grandson ofSeir 1787
דִּישׁוֹן Gen. 36:25, 30 כה וְאֵלֶּה בְנֵי־עֲנָה, דִּשֹׁן; וְאָהֳלִיבָמָה, בַּת־עֲנָה. 25 And
these are the children of Anah: Dishon and Oholibamah the daughter of Anah.
8648 דִּשְׁנִי 1 אֶת־דִּשְׁנִי Noun - masculine singular construct | first
person common singular 1) fat ashes, fatness ; 1a) fatness ; 1a1) of fertility ; 1a2) of
blessing (fig.) ; 1b) fat ashes (ashes of victims, mixed with the fat) 1880 דֶּ֫שֶׁן
Jdg. 9:9 ט וַיֹּאמֶר לָהֶם, הַזַּיִת, הֶחֳדַלְתִּי אֶת־דִּשְׁנִי, אֲשֶׁר־בִּי יְכַבְּדוּ אֱלֹהִים וַאֲנָשִׁים; וְהָלַכְתִּי,
לָנוּעַ עַל־הָעֵצִים. 9 But the olive-tree said unto them: Should I leave my fatness, seeing
that by me they honour God and man, and go to hold sway over the trees?
8649 דִּשְׁנֵי־ 1 כָּל־דִּשְׁנֵי־אֶרֶץ Adjective - masculine plural construct
adj ; 1) fat ; subst ; 2) vigorous, stalwartones 1879 דָּשֵׁן Psalm 22:29/30
ל אָכְלוּ וַיִּשְׁתַּחֲווּ, כָּל-דִּשְׁנֵי-אֶרֶץ-- לְפָנָיו יִכְרְעוּ, כָּל-יוֹרְדֵי עָפָר; וְנַפְשׁוֹ, לֹא חִיָּה. 30 All the
fat ones of the earth shall eat and worship; all they that go down to the dust shall kneel before
Him, {N}
even he that cannot keep his soul alive.
8650 דְּשֵׁנִים 1 Adjective - masculine plural adj ; 1) fat ; subst ; 2)
vigorous, stalwartones 1879 דָּשֵׁן Psalm 92:15 טו עוֹד, יְנוּבוּן בְּשֵׂיבָה;
דְּשֵׁנִים וְרַעֲנַנִּים יִהְיוּ. 15 They shall still bring forth fruit in old age; they shall be full of
sap and richness;
8651 דִּשַּׁנְתָּ 1 Verb - Piel Perfect - second person masculine singular
1) to be fat, grow fat, become fat, become prosperous, anoint ; 1a) (Qal) of prosperity (fig.) ;
1b) (Piel) ; 1b1) to make fat, anoint ; 1b2) to find fat (of offering-acceptable) ; 1b3) to take

away ashes (from altar) ; 1c) (Pual) to be made fat ; 1d) (Hothpael) to fatten oneself (of
Jehovah's sword) 1878 דשן Psalm 23:5 ה תַּעֲרֹךְ לְפָנַי, שֻׁלְחָן-- נֶגֶד
צֹרְרָי; דִּשַּׁנְתָּ בַשֶּׁמֶן רֹאשִׁי, כּוֹסִי רְוָיָה. 5 Thou preparest a table before me in the presence
of mine enemies; {N} Thou hast anointed my head with oil; my cup runneth over.

8652 דָּת 1 דִּי־דָת Noun - feminine singular 1) decree, law ;
1a) a decree (of the king) ; 1b) law ; 1c) law (of God) 1882 דָּת Dan.
6:16 טז בֵּאדַיִן גֻּבְרַיָּא אִלֵּךְ, הַרְגִּשׁוּ עַל־מַלְכָּא; וְאָמְרִין לְמַלְכָּא, דַּע מַלְכָּא דִּי־דָת לְמָדַי וּפָרַס,
דִּי־כָל־אֱסָר וּקְיָם דִּי־מַלְכָּא יְהָקֵים, לָא לְהַשְׁנָיָה. 16 Then these men came tumultuously
unto the king, and said unto the king: 'Know, O king, that it is a law of the Medes and Persians,
that no interdict nor statute which the king establisheth may be changed.'

8653 דָּת 5 אֶשְׁדָּתkethib אֵשׁ דָּת ;qere Noun - feminine singular
1) decree, law, edict, regulation, usage ; 1a) decree, edict, commission ; 1b) law, rule
1881 דָּת Deut. 33:2; Est. 1:13; 3:14; 8:13; 9:14 ב וַיֹּאמַר, יְהוָה מִסִּינַי בָּא
וְזָרַח מִשֵּׂעִיר לָמוֹ--הוֹפִיעַ מֵהַר פָּארָן, וְאָתָה מֵרִבְבֹת קֹדֶשׁ; מִימִינוֹ, אשדת (אֵשׁ דָּת) לָמוֹ. 2
And he said: The LORD came from Sinai, and rose from Seir unto them; He shined forth from
mount Paran, and He came from the myriads holy, at His right hand was a fiery law unto them.

8654 דָּתָא 1 Noun - feminine determined / Article אָ 1) decree,
law ; 1a) a decree (of the king) ; 1b) law ; 1c) law (of God) 1882 דָּת
Dan. 2:15 טו עָנֵה וְאָמַר, לְאַרְיוֹךְ שַׁלִּיטָא דִּי־מַלְכָּא, עַל־מָה דָתָא מְהַחְצְפָה, מִן־קֳדָם מַלְכָּא;
אֱדַיִן מִלְּתָא, הוֹדַע אַרְיוֹךְ לְדָנִיֵּאל. 15 he answered and said to Arioch the king's captain:
'Wherefore is the decree so peremptory from the king?' Then Arioch made the thing known to
Daniel.

8655 דָּתָא 3 Noun - feminine determined / Article אָ 1) decree,
law ; 1a) a decree (of the king) ; 1b) law ; 1c) law (of God) 1882 דָּת
Ezr. 7:12, 21, 26 יב אַרְתַּחְשַׁסְתְּא--מֶלֶךְ, מַלְכַיָּא: לְעֶזְרָא כָהֲנָא סָפַר דָּתָא דִּי־אֱלָהּ שְׁמַיָּא,
גְּמִיר--וּכְעֶנֶת. 12 'Artaxerxes, king of kings, unto Ezra the priest, the scribe of the Law of
the God of heaven, and so forth. And now

8656 דְּתָבְרַיָּא 2 Noun - masculine plurald 1) lawyer, interpreter of
decrees, judge 1884 דְּתָבְרַיָּא Dan. 3:2f ב וּנְבוּכַדְנֶצַּר מַלְכָּא שְׁלַח
לְמִכְנַשׁ לַאֲחַשְׁדַּרְפְּנַיָּא סִגְנַיָּא וּפַחֲוָתָא אֲדַרְגָּזְרַיָּא גְדָבְרַיָּא דְּתָבְרַיָּא, תִּפְתָּיֵא, וְכֹל, שִׁלְטֹנֵי מְדִינָתָא--
לְמֵתֵא לַחֲנֻכַּת צַלְמָא, דִּי הֲקֵים נְבוּכַדְנֶצַּר מַלְכָּא. 2 Then Nebuchadnezzar the king sent to
gather together the satraps, the prefects, and the governors, the judges, the treasurers, the
counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the
image which Nebuchadnezzar the king had set up.

8657 דָּתוֹ 1 Noun - feminine singular construct | third person masculine
singular 1) decree, law, edict, regulation, usage ; 1a) decree, edict, commission ; 1b)
law, rule 1881 דָּת Est. 4:11 יא כָּל־עַבְדֵי הַמֶּלֶךְ וְעַם־מְדִינוֹת הַמֶּלֶךְ
יֹדְעִים, אֲשֶׁר כָּל־אִישׁ וְאִשָּׁה אֲשֶׁר יָבוֹא־אֶל־הַמֶּלֶךְ אֶל־הֶחָצֵר הַפְּנִימִית אֲשֶׁר לֹא־יִקָּרֵא אַחַת דָּתוֹ
לְהָמִית, לְבַד מֵאֲשֶׁר יוֹשִׁיט־לוֹ הַמֶּלֶךְ אֶת־שַׁרְבִיט הַזָּהָב, וְחָיָה; וַאֲנִי, לֹא נִקְרֵאתִי לָבוֹא אֶל־הַמֶּלֶךְ--זֶה,
שְׁלוֹשִׁים יוֹם. 11 'All the king's servants, and the people of the king's provinces, do know,
that whosoever, whether man or woman, shall come unto the king into the inner court, who is

not called, there is one law for him, that he be put to death, except such to whom the king shall hold out the golden sceptre, that he may live; but I have not been called to come in unt
8658 דָּתֵי 3 Noun - feminine plural construct 1) decree, law, edict, regulation, usage ; 1a) decree, edict, commission ; 1b) law, rule 1881 דָּת
Ezr. 7:25; 8:36; Est. 3:8 כה וְאַנְתְּ עֶזְרָא, כְּחָכְמַת אֱלָהָךְ דִּי־בִידָךְ מֶנִּי שָׁפְטִין וְדַיָּנִין דִּי־לֶהֱוֺן
דאנין (דָּיְנִין) לְכָל־עַמָּא דִּי בַּעֲבַר נַהֲרָה, לְכָל־יָדְעֵי, דָּתֵי אֱלָהָךְ; וְדִי לָא יָדַע, תְּהוֹדְעוּן.
25 And thou, Ezra, after the wisdom of thy God that is in thy hand, appoint magistrates and judges, who may judge all the people that are beyond the River, all such as know the laws of thy God; and teach ye him that knoweth them not.
8659 דֹּתָיְנָה 1 Noun proper - feminine singular | third person feminine singular Dothan = |two wells|; 1) a place in northern Palestine, 12 miles north ofSamaria, the home of Elisha 1886 דֹּתָן Gen. 37:17 יז וַיֹּאמֶר הָאִישׁ,
נָסְעוּ מִזֶּה--כִּי שָׁמַעְתִּי אֹמְרִים, נֵלְכָה דֹּתָיְנָה; וַיֵּלֶךְ יוֹסֵף אַחַר אֶחָיו, וַיִּמְצָאֵם בְּדֹתָן. 17 And the man said: 'They are departed hence; for I heard them say: Let us go to Dothan.' And Joseph went after his brethren, and found them in Dothan.
8660 דָּתְכוֹן 1 Noun - feminine singular construct | second person masculine plural 1) decree, law ; 1a) a decree (of the king) ; 1b) law ; 1c) law (of God) 1882 דָּת Dan. 2:9 ט דִּי הֵן־חֶלְמָא לָא תְהוֹדְעֻנַּנִי חֲדָה־הִיא
דָתְכוֹן, וּמִלָּה כִדְבָה וּשְׁחִיתָה הזמנתון (הִזְדְּמִנְתּוּן) לְמֵאמַר קָדָמַי, עַד דִּי עִדָּנָא, יִשְׁתַּנֵּא; לָהֵן, חֶלְמָא
אֱמַרוּ לִי, וְאִנְדַּע, דִּי פִשְׁרֵהּ תְּהַחֲוֻנַּנִי. 9 that, if ye make not known unto me the dream, there is but one law for you; and ye have agreed together to speak before me lying and corrupt words, till the time be changed; only tell me the dream, and I shall know that ye can declare unto me the interpretation thereof.'
8661 דָתָן 1 הוּא־דָתָן Noun proper - masculine singular Dathan = |belonging to a fountain|; 1) a Reubenite chief, son of Eliab, who, with his brother, Abiram, joined Korah's conspiracy against Moses' authority 1885 דָּתָן Num. 26:9 ט וּבְנֵי אֱלִיאָב, נְמוּאֵל וְדָתָן וַאֲבִירָם: הוּא-דָתָן וַאֲבִירָם קרואי (קְרִיאֵי) הָעֵדָה, אֲשֶׁר
הִצּוּ עַל-מֹשֶׁה וְעַל-אַהֲרֹן בַּעֲדַת-קֹרַח, בְּהַצֹּתָם, עַל-יְהוָה. 9 And the sons of Eliab: Nemuel, and Dathan, and Abiram. These are that Dathan and Abiram, the elect of the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against the LORD;
8662 דָּתָן 4 Noun proper - masculine singular Dathan = |belonging to a fountain|; 1) a Reubenite chief, son of Eliab, who, with his brother, Abiram, joined Korah's conspiracy against Moses' authority 1885 דָּתָן Num. 16:24f, 27; Psalms 106:17 כד דַּבֵּר אֶל-הָעֵדָה, לֵאמֹר: הֵעָלוּ, מִסָּבִיב, לְמִשְׁכַּן-קֹרַח, דָּתָן וַאֲבִירָם.
24 'Speak unto the congregation, saying: Get you up from about the dwelling of Korah, Dathan, and Abiram.'

ה

8663 הֲ־ 1 הַ־לְיְהוָה/ הֲ־לַיְהוָה Interrogative | particle | Article particle | Article 3068 יְהוָֹה Deuteronomy 32:6 ו הַ לְיְהוָה, תִּגְמְלוּ־

זֹאת־־ {ס} עַם נָבָל, וְלֹא חָכָם: {ר} הֲלוֹא־הוּא אָבִיךָ קָּנֶךָ, {ס} הוּא עָשְׂךָ וַיְכֹנְנֶךָ. {ר} 6 Do ye thus requite the LORD, O foolish people and unwise? is not He thy father that hath gotten thee? hath He not made thee, and established thee?

8664 הָא 1 הָא־אֲנָה particle interjection even 1888
הָא־ Daniel 3:25 כה עָנֵה וְאָמַר, הָא־אֲנָה חָזֵה גֻּבְרִין אַרְבְּעָה שְׁרַיִן מַהְלְכִין בְּגוֹא־נוּרָא, וַחֲבָל, לָא־אִיתַי בְּהוֹן; וְרֵוֵהּ דִּי רביעיא (רְבִיעָאָה), דָּמֵה לְבַר־אֱלָהִין. {ס} 25 He answered and said: 'Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the appearance of the fourth is like a son of the gods.' {S}

8665 הֵא 3 הֵא־לָכֶם Interjection 1) behold!, lo! 1887
הֵא Gen. 47:23; Ezek. 16:43; Dan. 2:43 כג וַיֹּאמֶר יוֹסֵף אֶל־הָעָם, הֵן קָנִיתִי אֶתְכֶם הַיּוֹם וְאֶת־אַדְמַתְכֶם לְפַרְעֹה; הֵא־לָכֶם זֶרַע, וּזְרַעְתֶּם אֶת־הָאֲדָמָה. 23 Then Joseph said unto the people: 'Behold, I have bought you this day and your land for Pharaoh. Lo, here is seed for you, and ye shall sow the land.

8666 הָאָב 3 Article | Noun - masculine singular 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.)
1 אָב Ezek. 18:4, 19f ד הֵן כָּל־הַנְּפָשׁוֹת לִי הֵנָּה, כְּנֶפֶשׁ הָאָב וּכְנֶפֶשׁ הַבֵּן לִי־הֵנָּה: הַנֶּפֶשׁ הַחֹטֵאת, הִיא תָמוּת. 4 Behold, all souls are Mine; as the soul of the father, so also the soul of the son is Mine; the soul that sinneth, it shall die.

8667 הָאֲבֵדָה 1 אֶת־הָאֲבֵדָה Article | Noun - feminine singular
1) a lost thing, something lost 9 אֹבֵד Lev. 5:23 כג וְהָיָה, כִּי־יֶחֱטָא וְאָשֵׁם--וְהֵשִׁיב אֶת-הַגְּזֵלָה אֲשֶׁר גָּזָל אוֹ אֶת-הָעֹשֶׁק אֲשֶׁר עָשָׁק, אוֹ אֶת-הַפִּקָּדוֹן אֲשֶׁר הָפְקַד אִתּוֹ; אוֹ אֶת-הָאֲבֵדָה, אֲשֶׁר מָצָא. 23 then it shall be, if he hath sinned, and is guilty, that he shall restore that which he took by robbery, or the thing which he hath gotten by oppression, or the deposit which was deposited with him, or the lost thing which he found,

8668 הָאֹבְדוֹת 1 Article | Verb - Qal Participle - feminine plural 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד 1 Sam. 9:20 כ וְלָאֲתֹנוֹת הָאֹבְדוֹת לְךָ, הַיּוֹם שְׁלֹשֶׁת הַיָּמִים--אַל־תָּשֶׂם אֶת־לִבְּךָ לָהֶם, כִּי נִמְצָאוּ; וּלְמִי, כָּל־חֶמְדַּת יִשְׂרָאֵל--הֲלוֹא לְךָ, וּלְכֹל בֵּית אָבִיךָ. {ס} 20 And as for thine asses that were lost three days ago, set not thy mind on them; for they are found. And on whom is all the desire of Israel? Is it not on thee, and on all thy father's house?' {S}

8669 הָאֹבְדִים 1 Article | Verb - Qal Participle - masculine plural 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3)

cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד Isa. 27:13 יב וְהָיָה בַּיּוֹם
הַהוּא, יַחְבֹּט יְהוָה מִשִּׁבֹּלֶת הַנָּהָר עַד־נַחַל מִצְרָיִם; וְאַתֶּם תְּלֻקְּטוּ לְאַחַד אֶחָד, בְּנֵי יִשְׂרָאֵל. {פ}
12 And it shall come to pass in that day, that the LORD will beat off [His fruit] from the flood of the River unto the Brook of Egypt, and ye shall be gathered one by one, O ye children of Israel. {P}

8670 הָאֹבֶדֶת 2 וְאֶת־הָאֹבֶדֶת Article | Verb - Qal Participle - feminine singular 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד Ezek. 34:4, 16 ד אֶת־הַנַּחְלוֹת לֹא חִזַּקְתֶּם וְאֶת־הַחוֹלָה לֹא־רִפֵּאתֶם, וְלַנִּשְׁבֶּרֶת לֹא חֲבַשְׁתֶּם, וְאֶת־
הַנִּדַּחַת לֹא הֲשֵׁבֹתֶם, וְאֶת־הָאֹבֶדֶת לֹא בִקַּשְׁתֶּם; וּבְחָזְקָה רְדִיתֶם אֹתָם, וּבְפָרֶךְ. 4 The weak have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought back that which was driven away, neither have ye sought that which was lost; but with force have ye ruled over them and with rigour.

8671 הֶאֱבַדְתָּ 1 Verb - Hiphil Perfect - second person masculine singular 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד Job 14:19 יט אֲבָנִים, שָׁחֲקוּ
מַיִם-- תִּשְׁטֹף־סְפִיחֶיהָ עֲפַר־אָרֶץ; וְתִקְוַת אֱנוֹשׁ הֶאֱבַדְתָּ.
19 The waters wear the stones; the overflowings thereof wash away the dust of the earth; {N} so Thou destroyest the hope of man.

8672 הָאָבוֹת 36 Article | Noun - masculine plural 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Num. 36:1; Deut. 18:8; Jos. 19:51; 1 Kings 8:1; 1 Chr. 7:11, 40; 8:13; 9:34; 15:12; 23:9, 24; 24:6, 31; 26:21, 26, 32; 27:1; 29:6; 2 Chr. 1:2; 5:2; 19:8; 23:2; 26:12; 35:5; Ezr. 1:5; 2:68; 3:12; 4:2f; 8:29; 10:16; Neh. 7:69f; 8:13; 12:12, 23 א וַיִּקְרְבוּ רָאשֵׁי הָאָבוֹת,
לְמִשְׁפַּחַת בְּנֵי־גִלְעָד בֶּן־מָכִיר בֶּן־מְנַשֶּׁה--מִמִּשְׁפְּחֹת, בְּנֵי יוֹסֵף; וַיְדַבְּרוּ לִפְנֵי מֹשֶׁה, וְלִפְנֵי הַנְּשִׂאִים--
רָאשֵׁי אָבוֹת, לִבְנֵי יִשְׂרָאֵל. 1 And the heads of the fathers' houses of the family of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spoke before Moses, and before the princes, the heads of the fathers' houses of the children of Israel;

8673 הָאֹבוֹת 5 Article | Noun - masculine plural 1) water skin bottle ; 2) necromancer ; 1b) necromancer,one who evokes the dead ; 1c) ghost, spirit of a deadone ; 1d) practice of necromancy ; 3)one that has a familiar spirit 178 אוֹב 1 Sam. 28:3, 9; 2 Kings 23:24; Isa. 8:19; 19:3 ג וּשְׁמוּאֵל מֵת--וַיִּסְפְּדוּ־לוֹ כָּל־יִשְׂרָאֵל, וַיִּקְבְּרֻהוּ בָרָמָה וּבְעִירוֹ; וְשָׁאוּל, הֵסִיר הָאֹבוֹת וְאֶת־הַיִּדְּעֹנִים--מֵהָאָרֶץ. 3 Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that divined by a ghost or a familiar spirit out of the land.

8674 הָאֲבַטִּחִים 1 Article | Noun - masculine plural 1) watermelon, Egyptian fruit 20 אֲבַטִּיחַ Num. 11:5 ה זָכַרְנוּ, אֶת-הַדָּגָה, אֲשֶׁר-נֹאכַל בְּמִצְרַיִם, חִנָּם; אֵת הַקִּשֻּׁאִים, וְאֵת הָאֲבַטִּחִים, וְאֶת-הֶחָצִיר וְאֶת-הַבְּצָלִים, וְאֶת-הַשּׁוּמִים. 5 We remember the fish, which we were wont to eat in Egypt for nought; the cucumbers, and the melons, and the leeks, and the onions, and the garlic;

8675 הָאָבִיב 6 Article | Noun - masculine singular אָבִיב n.m.coll. 1. fresh, young ears ofbarley; 2. month of ear-forming, or of growing green,abib, month of Exodus &passover אָבִיב .n.m.coll. 1 .fresh, young ears ofbarley; 2. month of ear-forming, or of growing green,abib, month of Exodus & passover אבב .tobring forth shoots, sprout ;the coming of spring.(Denominated from אָבִיב)= spring).See אב .(Hi ph 1 הֶאָבִיב .PBH(it)brought forth shoots; 2 NH he(it)brought the spring ,refreshed,
renewed .

(1fresh, young barley ears, barley ; 2) month of ear-forming, of greening of crop, of growing green Abib, month of exodus and passover (March or April(24 אָבִיב Exod. 13:4; 23:15; 34:18; Deut. 16:1 ד הַיּוֹם, אַתֶּם יֹצְאִים, בְּחֹדֶשׁ, הָאָבִיב. 4 This day ye go forth in the month Abib.

8676 הַאֲבִיד 1 Verb - Hiphil Infinitive construct 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד 2 Kings 10:19 יט וְעַתָּה כָל־נְבִיאֵי הַבַּעַל כָּל־עֹבְדָיו וְכָל־כֹּהֲנָיו קִרְאוּ אֵלַי אִישׁ אַל־יִפָּקֵד, כִּי זֶבַח גָּדוֹל לִי לַבַּעַל--כֹּל אֲשֶׁר־יִפָּקֵד, לֹא יִחְיֶה; וְיֵהוּא עָשָׂה בְעָקְבָּה, לְמַעַן הַאֲבִיד אֶת־עֹבְדֵי הַבָּעַל. 19 Now therefore call unto me all the prophets of Baal, all his worshippers, and all his priests, let none be wanting; for I have a great sacrifice to do to Baal; whosoever shall be wanting, he shall not live.' But Jehu did it in subtlety, to the intent that he might destroy the worshippers of Baal.

8677 הַאֲבִידוֹ 1 Verb - Hiphil Infinitive construct | third person masculine singular 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד Deut. 28:51 א וְאָכַל פְּרִי בְהֶמְתְּךָ וּפְרִי־אַדְמָתְךָ, עַד הִשָּׁמְדָךְ, אֲשֶׁר לֹא־יַשְׁאִיר לְךָ דָּגָן תִּירוֹשׁ וְיִצְהָר, שְׁגַר אֲלָפֶיךָ וְעַשְׁתְּרֹת צֹאנֶךָ--עַד הַאֲבִידוֹ, אֹתָךְ. 51 And he shall eat the fruit of thy cattle, and the fruit of thy ground, until thou be destroyed; that also shall not leave thee corn, wine, or oil, the increase of thy kine, or the young of thy flock, until he have caused thee to perish.

8678 הָאֶבְיוֹן 2 Article | Adjective - masculine singular 1) in want, needy, chiefly poor, needy person ; 2) subject to oppression and abuse ; 3) needing help, deliverance from trouble, especially as delivered by God ; 4) general reference to lowest class 34 אֶבְיוֹן Deut. 15:7, 9 ז כִּי־יִהְיֶה בְךָ אֶבְיוֹן מֵאַחַד אַחֶיךָ, בְּאַחַד שְׁעָרֶיךָ, בְּאַרְצְךָ, אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ--לֹא תְאַמֵּץ אֶת־לְבָבְךָ, וְלֹא תִקְפֹּץ אֶת־יָדְךָ, מֵאָחִיךָ, הָאֶבְיוֹן.
7 If there be among you a needy man, one of thy brethren, within any of thy gates, in thy land which the LORD thy God giveth thee, thou shalt not harden thy heart, nor shut thy hand from thy needy brother;

8679 הָאֲבִיּוֹנָה 1 Article | Noun - feminine singular 1) caper-berry-of stimulating desire 35 אֲבִיּוֹנָה Eccl. 12:5 ה גַּם מִגָּבֹהַּ יִרָאוּ, וְחַתְחַתִּים בַּדֶּרֶךְ, וְיָנֵאץ הַשָּׁקֵד וְיִסְתַּבֵּל הֶחָגָב, וְתָפֵר הָאֲבִיּוֹנָה: כִּי־הֹלֵךְ הָאָדָם אֶל־בֵּית עוֹלָמוֹ, וְסָבְבוּ בַשּׁוּק הַסּוֹפְדִים. 5 Also when they shall be afraid of that which is high, and terrors shall be in the way; and the almond-tree shall blossom, and the grasshopper shall drag itself along, and the caperberry shall fail; because man goeth to his long home, and the mourners go about the streets;

8680 הַאֶבְכֶּה 1 Verb - Qal Imperfect - first person common singular 1) to weep, bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to weep (in grief, humiliation, or joy) ; 1a2) to weep bitterly (with cognate acc.) ; 1a3) to weep upon (embrace and weep) ; 1a4) to bewail ; 1b) (Piel) participle ; 1b1) lamenting ; 1b2) bewailing 1058 בָּכָה Zech. 7:3 ג לֵאמֹר, אֶל־הַכֹּהֲנִים אֲשֶׁר לְבֵית־יְהוָה צְבָאוֹת, וְאֶל־הַנְּבִיאִים, לֵאמֹר: הַאֶבְכֶּה, בַּחֹדֶשׁ הַחֲמִשִׁי--הִנָּזֵר, כַּאֲשֶׁר עָשִׂיתִי זֶה כַּמֶּה שָׁנִים. {פ} 3 and to speak unto the priests of the house of the LORD of hosts, and to the prophets, saying: 'Should I weep in the fifth month, separating myself, as I have done these so many years?' {P}

8681 הָאֻבָל 2 Article | Noun - masculine singular 1) stream, river 180 אֻבָל אוּבָל Dan. 8:3, 6 ג וָאֶשָּׂא עֵינַי, וָאֶרְאֶה, וְהִנֵּה אַיִל אֶחָד עֹמֵד לִפְנֵי הָאֻבָל, וְלוֹ קְרָנָיִם; וְהַקְּרָנַיִם גְּבֹהוֹת, וְהָאַחַת גְּבֹהָה מִן־הַשֵּׁנִית, וְהַגְּבֹהָה, עֹלָה בָּאַחֲרֹנָה. 3 And I lifted up mine eyes, and saw, and, behold, there stood before the stream a ram which had two horns; and the two horns were high; but one was higher than the other, and the higher came up last.

8682 הָאֵבֶל 2 אֶת־הָאֵבֶל Article | Noun - masculine singular 1) mourning ; 1a) for the dead ; 1b) for rites of mourning (metaph) ; 1c) mourning garb ; 1d) period of mourning 60 אֵבֶל Gen. 50:11; 2Samuel 11:27 יא וַיַּרְא יוֹשֵׁב הָאָרֶץ הַכְּנַעֲנִי אֶת־הָאֵבֶל, בְּגֹרֶן הָאָטָד, וַיֹּאמְרוּ, אֵבֶל־כָּבֵד זֶה לְמִצְרָיִם; עַל־כֵּן קָרָא שְׁמָהּ, אָבֵל מִצְרַיִם, אֲשֶׁר, בְּעֵבֶר הַיַּרְדֵּן. 11 And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said: 'This is a grievous mourning to the Egyptians.' Wherefore the name of it was called Abel-mizraim, which is beyond the Jordan.

8683 הֶאֱבַלְתִּי 1 Verb - Hiphil Perfect - first person common singular 1) to mourn, lament ; 1a) (Qal) to mourn, lament ; 1a1) of humans ; 1a2) of inanimate objects (fig.) ; 1a2a) of gates ; 1a2b) of land ; 1b) (Hiphil) ; 1b1) to mourn, cause to mourn

(fig.) ; 1c) (Hithpael) ; 1c1) to mourn ; 1c2) play the mourner 56 אָבַל
Ezek. 31:15 טו כֹּה־אָמַר אֲדֹנָי יְהוִה, בְּיוֹם רִדְתּוֹ שְׁאוֹלָה הֶאֱבַלְתִּי כִּסֵּתִי עָלָיו אֶת־תְּהוֹם,
וָאֶמְנַע נַהֲרוֹתֶיהָ, וַיִּכָּלְאוּ מַיִם רַבִּים; וָאַקְדִּר עָלָיו לְבָנוֹן, וְכָל־עֲצֵי הַשָּׂדֶה עָלָיו עֻלְפֶּה. 15 Thus
saith the Lord GOD: In the day when he went down to the nether-world I caused the deep to
mourn and cover itself for him, and I restrained the rivers thereof, and the great waters were
stayed; and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.
8684 הָאֶבֶן 21 אֶת־הָאֶבֶן Article | Noun - feminine singular 1)
stone (large or small) ; 1a) common stone (in natural state) ; 1b) stone, as material ; 1b1) of
tablets ; 1b2) marble, hewn stones ; 1c) precious stones, stones of fire ; 1d) stones containing
metal (ore), tool for work or weapon ; 1e) weight ; 1f) plummet (stones of destruction) also
made of metal ; 1g) stonelike objects, eg hailstones, stony heart, ice ; 1h) sacred object, as
memorialSamuel set up to mark where God helped Israel to defeat the Philistines ; 1i)
(simile) ; 1i1) sinking in water, motionlessness ; 1i2) strength, firmness, solidity ; 1i3)
commonness ; 1j) (metaph) ; 1j1) petrified with terror ; 1j2) perverse, hard heart 68
אֶבֶן Gen. 28:18; 29:3, 8, 10; Exod. 24:12; 28:10; Jos. 24:27; 1 Sam. 4:1; 6:15; 17:49;
20:19; 2 Sam. 20:8; 2 Kings 12:13; Jer. 3:9; Ezek. 11:19; 36:26; Zech. 3:9; 4:7, 10 יח
וַיַּשְׁכֵּם יַעֲקֹב בַּבֹּקֶר, וַיִּקַּח אֶת־הָאֶבֶן אֲשֶׁר־שָׂם מְרַאֲשֹׁתָיו, וַיָּשֶׂם אֹתָהּ, מַצֵּבָה; וַיִּצֹק שֶׁמֶן, עַל־רֹאשָׁהּ.
18 And Jacob rose up early in the morning, and took the stone that he had put under his head,
and set it up for a pillar, and poured oil upon the top of it.
8685 הָאַבְנֵט 1 וְאֶת־הָאַבְנֵט Article | Noun - masculine singular
1) girdle, sash, waistband ; 1a) of high priest ; 1b) of other priests ; 1c) of high official
73 אַבְנֵט Exod. 39:29 כט וְאֶת־הָאַבְנֵט שֵׁשׁ מָשְׁזָר, וּתְכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי--
{ס} מַעֲשֵׂה רֹקֵם: כַּאֲשֶׁר צִוָּה יְהוָה, אֶת־מֹשֶׁה. 29 and the girdle of fine twined linen, and
blue, and purple, and scarlet, the work of the weaver in colours; as the LORD commanded
Moses. {S}
8686 הָאָבְנָיִם 2 עַל־הָאָבְנָיִם Article | Noun - masculine dual
1) wheel, disc ; 1a) potter's wheel ; 1b) bearing-stool, midwife's stool 70 אֹבֶן
Exod. 1:16; Jer. 18:3 טז וַיֹּאמֶר, בְּיַלֶּדְכֶן אֶת־הָעִבְרִיּוֹת, וּרְאִיתֶן, עַל־הָאָבְנָיִם: אִם־בֵּן הוּא
וַהֲמִתֶּן אֹתוֹ, וְאִם־בַּת הִוא וָחָיָה. 16 and he said: 'When ye do the office of a midwife to the
Hebrew women, ye shall look upon the birthstool: if it be a son, then ye shall kill him; but if it
be a daughter, then she shall live.'
8687 הָאֲבָנִים 20 Article | Noun - feminine plural 1) stone (large or
small) ; 1a) common stone (in natural state) ; 1b) stone, as material ; 1b1) of tablets ; 1b2)
marble, hewn stones ; 1c) precious stones, stones of fire ; 1d) stones containing metal (ore),
tool for work or weapon ; 1e) weight ; 1f) plummet (stones of destruction) also made of
metal ; 1g) stonelike objects, eg hailstones, stony heart, ice ; 1h) sacred object, as
memorialSamuel set up to mark where God helped Israel to defeat the Philistines ; 1i)
(simile) ; 1i1) sinking in water, motionlessness ; 1i2) strength, firmness, solidity ; 1i3)
commonness ; 1j) (metaph) ; 1j1) petrified with terror ; 1j2) perverse, hard heart 68
אֶבֶן Exod. 28:11f; Lev. 14:40, 42f; Deut. 9:9ff; 27:4, 8; Jos. 4:6f, 20f; 8:32; 1 Kings 8:9;
18:32, 38; Neh. 3:34; Isa. 60:17 יא מַעֲשֵׂה חָרַשׁ, אֶבֶן--פִּתּוּחֵי חֹתָם תְּפַתַּח אֶת־שְׁתֵּי הָאֲבָנִים,

עַל־שְׁמֹת בְּנֵי יִשְׂרָאֵל; מֻסַבֹּת מִשְׁבְּצוֹת זָהָב, תַּעֲשֶׂה אֹתָם. 11 With the work of an engraver in
stone, like the engravings of a signet, shalt thou engrave the two stones, according to the
names of the children of Israel; thou shalt make them to be inclosed in settings of gold.
8688 הָאֵבֶר 1 Article | Noun - masculine singular 1) pinion, wing ;
1a) of bird (dove, eagle) ; 1b) of Babylonian king (fig.) 83 אֵ֫בֶר Ezek.
17:3 ג וְאָמַרְתָּ כֹּה־אָמַר אֲדֹנָי יְהוִה, הַנֶּשֶׁר הַגָּדוֹל גְּדוֹל הַכְּנָפַיִם אֶרֶךְ הָאֵבֶר, מָלֵא הַנּוֹצָה,
אֲשֶׁר־לוֹ הָרִקְמָה־־בָּא אֶל־הַלְּבָנוֹן, וַיִּקַּח אֶת־צַמֶּרֶת הָאָרֶז. 3 and say: Thus saith the Lord
GOD: A great eagle with great wings and long pinions, full of feathers, which had divers
colours, came unto Lebanon, and took the top of the cedar;
8689 הָאֹבֹת 2 אֶל־הָאֹבֹת Article | Noun - masculine plural 1)
water skin bottle ; 2) necromancer ; 1b) necromancer,one who evokes the dead ; 1c) ghost,
spirit of a deadone ; 1d) practice of necromancy ; 3)one that has a familiar spirit 178
אוֹב Lev. 19:31; 20:6 לא אַל-תִּפְנוּ אֶל-הָאֹבֹת וְאֶל-הַיִּדְּעֹנִים, אַל-תְּבַקְשׁוּ לְטָמְאָה
בָהֶם: אֲנִי, יְהוָה אֱלֹהֵיכֶם. 31 Turn ye not unto the ghosts, nor unto familiar spirits; seek
them not out, to be defiled by them: I am the LORD your God.
8690 הָאֲגָגִי 5 Article | Noun proper - masculine singular Agagite =
|I will overtop|; 1) said of Haman, Haman the Agagite 91 אֲגָגִי Est. 3:1, 10;
8:3, 5; 9:24 א אַחַר הַדְּבָרִים הָאֵלֶּה, גִּדַּל הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ אֶת־הָמָן בֶּן־הַמְּדָתָא הָאֲגָגִי־־
וַיְנַשְּׂאֵהוּ; וַיָּשֶׂם, אֶת־כִּסְאוֹ, מֵעַל, כָּל־הַשָּׂרִים אֲשֶׁר אִתּוֹ. 1 After these things did king
Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his
seat above all the princes that were with him.
8691 הָאֲגַמִּים 2 וְעַל־הָאֲגַמִּים Article | Noun - masculine plural
1) pool, troubled pool ; 1a) troubled or muddy (gloomy) pools, marshes ; 1b) any pool, pond;
1c) swamp reeds, reeds, rush(es) 98 אֲגַם Exod. 8:1; Jer. 51:32 א
וַיֹּאמֶר יְהוָה, אֶל־מֹשֶׁה, אֱמֹר אֶל־אַהֲרֹן נְטֵה אֶת־יָדְךָ בְּמַטֶּךָ, עַל־הַנְּהָרֹת עַל־הַיְאֹרִים וְעַל־הָאֲגַמִּים;
וְהַעַל אֶת־הַצְפַרְדְּעִים, עַל־אֶרֶץ מִצְרָיִם. 1 And the LORD said unto Moses: 'Say unto Aaron:
Stretch forth thy hand with thy rod over the rivers, over the canals, and over the pools, and
cause frogs to come up upon the land of Egypt.'
8692 הָאַגָּנוֹת 1 Article | Noun - masculine plural 1) bowl, basins ;
1a) basins used in ritual ; 1b) human body (metaph), curves of the body (simile) ; 1c) of
family of Eliakim (metaph) 101 אַגַּן Isa. 22:24 כד וְתָלוּ עָלָיו כֹּל
כְּבוֹד בֵּית־אָבִיו, הַצֶּאֱצָאִים וְהַצְּפִעוֹת, כֹּל, כְּלֵי הַקָּטָן־־מִכְּלֵי, הָאַגָּנוֹת, וְעַד, כָּל־כְּלֵי הַנְּבָלִים.
24 And they shall hang upon him all the glory of his father's house, the offspring and the issue,
all vessels of small quantity, from the vessels of cups even to all the vessels of flagons.
8693 הָאִגֶּרֶת 1 אגר Article | Noun - feminine singular 1)
letter, missive 107 אִגֶּרֶת Est. 9:26 כו עַל־כֵּן קָרְאוּ לַיָּמִים הָאֵלֶּה
פוּרִים, עַל־שֵׁם הַפּוּר־־עַל־כֵּן, עַל־כָּל־דִּבְרֵי הָאִגֶּרֶת הַזֹּאת; וּמָה־רָאוּ עַל־כָּכָה, וּמָה הִגִּיעַ אֲלֵיהֶם.
26 Wherefore they called these days Purim, after the name of pur. Therefore because of all the
words of this letter, and of that which they had seen concerning this matter, and that which h
8694 הָאָדוֹן 6 Article | Noun - masculine singular 1) firm, strong,
lord, master ; 1a) lord, master ; 1a1) reference to men ; 1a1a) superintendent of household, of

affairs ; 1a1b) master ; 1a1c) king ; 1a2) reference to God ; 1a2a) the Lord God ; 1a2b) Lord
of the whole earth ; 1b) lords, kings ; 1b1) reference to men ; 1b1a) proprietor of hill
ofSamaria ; 1b1b) master ; 1b1c) husband ; 1b1d) prophet ; 1b1e) governor ; 1b1f) prince ;
1b1g) king ; 1b2) reference to God ; 1b2a) Lord of lords (probably = |thy husband,
Yahweh|) ; 1c) my lord, my master ; 1c1) reference to men ; 1c1a) master ; 1c1b) husband ;
1c1c) prophet ; 1c1d) prince ; 1c1e) king ; 1c1f) father ; 1c1g) Moses ; 1c1h) priest ; 1c1i)
theophanic angel ; 1c1j) captain ; 1c1k) general recognition of superiority ; 1c2) reference to
God ; 1c2a) my Lord, my Lord and my God ; 1c2b) Adonai (parallel with Yahweh) 113
אָדוֹן Isa. 1:24; 3:1; 10:16, 33; 19:4; Mal. 3:1 כד לָכֵן, נְאֻם הָאָדוֹן יְהוָה צְבָאוֹת--
אֲבִיר, יִשְׂרָאֵל: הוֹי אֶנָּחֵם מִצָּרַי, וְאִנָּקְמָה מֵאוֹיְבָי. 24 Therefore saith the Lord, the LORD of
hosts, the Mighty One of Israel: Ah, I will ease Me of Mine adversaries, and avenge Me of Mine
enemies;

8695 הָאַדִּירִים 2 Article | Noun - masculine plural 1) great,
majestic ; 1a) of waters of sea; 1b) of a tree ; 1c) of kings, nations, gods ; 2) greatone,
majesticone ; 2a) of nobles, chieftains, servants 117 אַדִּיר 1 Sam. 4:8; 2
Chr. 23:20 ח אוֹי לָנוּ--מִי יַצִּילֵנוּ, מִיַּד הָאֱלֹהִים הָאַדִּירִים הָאֵלֶּה: אֵלֶּה הֵם הָאֱלֹהִים, הַמַּכִּים
אֶת-מִצְרַיִם בְּכָל-מַכָּה--בַּמִּדְבָּר. 8 Woe unto us! who shall deliver us out of the hand of
these mighty gods? these are the gods that smote the Egyptians with all manner of plagues
and in the wilderness.

8696 הָאָדָם 138 אֶת־הָאָדָם Article | Noun - masculine singular
1) man, mankind ; 1a) man, human being ; 1b) man, mankind (much more frequently
intended sense in OT) ; 1c) Adam, first man ; 1d) city in Jordan valley 120 אָדָם
Gen. 1:27; 2:7f, 15f, 18ff, 25; 3:8f, 12, 20, 22, 24; 6:1f, 4ff; 7:21; 8:21; 9:5f; 11:5; Exod. 9:9, 19,
22; 33:20; Lev. 5:4, 22; 18:5; 27:29; Num. 5:6; 12:3; 16:29, 32; 18:15; 19:13; 31:28, 30, 47;
Deut. 5:24; 8:3; 20:19; Jos. 11:14; 14:15; Jdg. 16:7, 11, 17; 1 Sam. 16:7; 26:19; 2 Sam. 7:19; 1
Kings 5:11; 8:38f; 1 Chr. 17:17; 2 Chr. 6:18, 29f; 32:19; Job 7:20; Psalm 33:13; 104:14; 116:11;
145:12; Prov. 27:19f; Eccl. 1:13; 2:3, 8, 12; 3:10f, 13, 18f, 21f; 5:18; 6:1, 7; 7:2, 14, 29; 8:6, 9,
11, 17; 9:1, 3, 12; 10:14; 11:8; 12:5, 13; Isa. 2:17, 20, 22; 6:12; 17:7; Jer. 4:25; 7:20; 9:21; 21:6;
27:5; 31:30; 33:5; 47:2; Ezek. 4:12, 15; 20:11, 13, 21; 38:20; Jon. 3:7f; Zeph. 1:3; Hag. 1:11;
Zech. 8:10; 11:6 כז וַיִּבְרָא אֱלֹהִים אֶת-הָאָדָם בְּצַלְמוֹ, בְּצֶלֶם אֱלֹהִים בָּרָא אֹתוֹ: זָכָר וּנְקֵבָה,
בָּרָא אֹתָם. 27 And God created man in His own image, in the image of God created He
him; male and female created He them.

8697 הָאָדֹם 2 מִן־הָאָדֹם הָאָדֹם Article | Adjective - masculine
singular 1) red, ruddy (of man, horse, heifer, garment, water, lentils) 122
אָדוֹם Gen. 25:30 x 2 ל וַיֹּאמֶר עֵשָׂו אֶל-יַעֲקֹב, הַלְעִיטֵנִי נָא מִן-הָאָדֹם הָאָדֹם הַזֶּה--כִּי
עָיֵף, אָנֹכִי; עַל-כֵּן קָרָא-שְׁמוֹ, אֱדוֹם. 30 And Esau said to Jacob: 'Let me swallow, I pray
thee, some of this red, red pottage; for I am faint.' Therefore was his name called Edom.

8698 הָאֲדָמָה 112 Article | Noun - feminine singular 1) ground,
land ; 1a) ground (as general, tilled, yielding sustenance) ; 1b) piece of ground, a specific plot
of land ; 1c) earth substance (for building or constructing) ; 1d) ground as earth's visible
surface ; 1e) land, territory, country ; 1f) whole inhabited earth ; 1g) city in Naphtali

127 אֲדָמָה Gen. 1:25; 2:5ff, 9, 19; 3:17, 19, 23; 4:3, 10ff, 14; 5:29; 6:1, 7, 20; 7:4, 8, 23; 8:8, 13, 21; 9:2, 20; 12:3; 19:25; 28:14f; 47:23; Exod. 8:17; 10:6; 20:12; 32:12; 33:16; Lev. 20:25; Num. 11:12; 12:3; 16:30f; 32:11; Deut. 4:10, 40; 5:16; 6:15; 7:6, 13; 11:9, 21; 12:1; 14:2; 25:15; 26:2, 10, 15; 28:11, 21, 63; 30:18, 20; 31:13, 20; 32:47; Jos. 23:13, 15; 1 Sam. 20:15, 31; 2 Sam. 9:10; 14:7; 17:12; 1 Kings 7:46; 8:34, 40; 9:7; 13:34; 14:15; 17:14; 18:1; 2 Kings 21:8; 1 Chr. 27:26; 2 Chr. 4:17; 6:25, 31; 33:8; Isa. 7:16; 23:17; 24:21; 30:23f; Jer. 7:20; 8:2; 14:4; 16:4; 24:10; 25:5, 26, 33; 28:16; 35:7, 15; Ezek. 38:20; Hos. 2:20; Amos 3:2, 5; 9:8; Zeph. 1:2f; Hag. 1:11; Mal. 3:11; Deuteronomy 31:20 כה וַיַּעַשׂ אֱלֹהִים אֶת־חַיַּת הָאָרֶץ לְמִינָהּ, וְאֶת־הַבְּהֵמָה לְמִינָהּ, וְאֵת כָּל־רֶמֶשׂ הָאֲדָמָה, לְמִינֵהוּ; וַיַּרְא אֱלֹהִים, כִּי־טוֹב. 25 And God made the beast of the earth after its kind, and the cattle after their kind, and every thing that creepeth upon the ground after its kind; and God saw that it was good.

8699 הַאֲדָמָה 1) עַל־הַאֲדָמָהusually is given as(עַל־הָאֲדָמָה : Article | Noun - feminine singular 1) ground, land ; 1a) ground (as general, tilled, yielding sustenance) ; 1b) piece of ground, a specific plot of land ; 1c) earth substance (for building or constructing) ; 1d) ground as earth's visible surface ; 1e) land, territory, country ; 1f) whole inhabited earth ; 1g) city in Naphtali 127 אֲדָמָה Deuteronomy 4:40 (usually is given as: עַל־הָאֲדָמָה) מ וְשָׁמַרְתָּ אֶת־חֻקָּיו וְאֶת־מִצְוֺתָיו, אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם, אֲשֶׁר יִיטַב לְךָ, וּלְבָנֶיךָ אַחֲרֶיךָ--וּלְמַעַן תַּאֲרִיךְ יָמִים עַל־הָאֲדָמָה, אֲשֶׁר יְהוָה אֱלֹהֶיךָ נֹתֵן לְךָ כָּל־הַיָּמִים. {פ} 40 And thou shalt keep His statutes, and His commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong thy days upon the land, which the LORD thy God giveth thee, for ever. {P}

8700 הָאֲדֹמִי 6 Article | Noun proper - masculine singular 1) Edomite 130 אֲדוֹמִי 1 Sam. 21:8; 22:9, 18, 22; 1 Kings 11:14; Psalms 52:2 ח וְשָׁם אִישׁ מֵעַבְדֵי שָׁאוּל בַּיּוֹם הַהוּא, נֶעְצָר לִפְנֵי יְהוָה, וּשְׁמוֹ, דֹּאֵג הָאֲדֹמִי--אַבִּיר הָרֹעִים, אֲשֶׁר לְשָׁאוּל. 8 Now a certain man of the servants of Saul was there that day, detained before the LORD; and his name was Doeg the Edomite, the chiefest of the herdmen that belonged to Saul.--

8701 הָאָדֹן 2 Article | Noun - masculine singular 1) firm, strong, lord, master ; 1a) lord, master ; 1a1) reference to men ; 1a1a) superintendent of household, of affairs ; 1a1b) master ; 1a1c) king ; 1a2) reference to God ; 1a2a) the Lord God ; 1a2b) Lord of the whole earth ; 1b) lords, kings ; 1b1) reference to men ; 1b1a) proprietor of hill ofSamaria ; 1b1b) master ; 1b1c) husband ; 1b1d) prophet ; 1b1e) governor ; 1b1f) prince ; 1b1g) king ; 1b2) reference to God ; 1b2a) Lord of lords (probably = |thy husband, Yahweh|) ; 1c) my lord, my master ; 1c1) reference to men ; 1c1a) master ; 1c1b) husband ; 1c1c) prophet ; 1c1d) prince ; 1c1e) king ; 1c1f) father ; 1c1g) Moses ; 1c1h) priest ; 1c1i) theophanic angel ; 1c1j) captain ; 1c1k) general recognition of superiority ; 1c2) reference to God ; 1c2a) my Lord, my Lord and my God ; 1c2b) Adonai (parallel with Yahweh) 113 אָדוֹן Exod. 23:17; 34:23 יז שָׁלֹשׁ פְּעָמִים, בַּשָּׁנָה--יֵרָאֶה, כָּל־זְכוּרְךָ, אֶל־פְּנֵי, הָאָדֹן יְהוָה. 17 Three times in the year all thy males shall appear before the Lord GOD.

8702 הָאֲדֹנִים 2 Article | Noun - masculine plural 1) firm, strong, lord, master ; 1a) lord, master ; 1a1) reference to men ; 1a1a) superintendent of household, of affairs ; 1a1b) master ; 1a1c) king ; 1a2) reference to God ; 1a2a) the Lord God ; 1a2b) Lord of the whole earth ; 1b) lords, kings ; 1b1) reference to men ; 1b1a) proprietor of hill ofSamaria ; 1b1b) master ; 1b1c) husband ; 1b1d) prophet ; 1b1e) governor ; 1b1f) prince ; 1b1g) king ; 1b2) reference to God ; 1b2a) Lord of lords (probably = |thy husband, Yahweh|) ; 1c) my lord, my master ; 1c1) reference to men ; 1c1a) master ; 1c1b) husband ; 1c1c) prophet ; 1c1d) prince ; 1c1e) king ; 1c1f) father ; 1c1g) Moses ; 1c1h) priest ; 1c1i) theophanic angel ; 1c1j) captain ; 1c1k) general recognition of superiority ; 1c2) reference to God ; 1c2a) my Lord, my Lord and my God ; 1c2b) Adonai (parallel with Yahweh) 113
אָדוֹן Deut. 10:17; Psalms 136:3 יז כִּי, יְהוָה אֱלֹהֵיכֶם--הוּא אֱלֹהֵי הָאֱלֹהִים, וַאֲדֹנֵי
הָאֲדֹנִים: הָאֵל הַגָּדֹל הַגִּבֹּר, וְהַנּוֹרָא, אֲשֶׁר לֹא-יִשָּׂא פָנִים, וְלֹא יִקַּח שֹׁחַד. 17 For the LORD your God, He is God of gods, and Lord of lords, the great God, the mighty, and the awful, who regardeth not persons, nor taketh reward.

8703 הַאֵדַע 1 Verb - Qal Imperfect - first person common singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע 2 Sam. 19:36 לו בֶּן-שְׁמֹנִים שָׁנָה אָנֹכִי הַיּוֹם הַאֵדַע
בֵּין-טוֹב לְרָע, אִם-יִטְעַם עַבְדְּךָ אֶת-אֲשֶׁר אֹכַל וְאֶת-אֲשֶׁר אֶשְׁתֶּה, אִם-אֶשְׁמַע עוֹד, בְּקוֹל שָׁרִים וְשָׁרוֹת;
וְלָמָּה יִהְיֶה עַבְדְּךָ עוֹד לְמַשָּׂא, אֶל-אֲדֹנִי הַמֶּלֶךְ. 36 I am this day fourscore years old; can I discern between good and bad? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

8704 הַאִדָּרֹשׁ 1 Verb - Niphal Infinitive Absolute 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875
דָּרַשׁ Ezek. 14:3 ג בֶּן-אָדָם, הָאֲנָשִׁים הָאֵלֶּה הֶעֱלוּ גִלּוּלֵיהֶם עַל-לִבָּם, וּמִכְשׁוֹל עֲוֺנָם,
נָתְנוּ נֹכַח פְּנֵיהֶם: הַאִדָּרֹשׁ אִדָּרֵשׁ, לָהֶם. {ס} 3 'Son of man, these men have set up their

idols in their mind, and put the stumblingblock of their iniquity before their face; should I be inquired of at all by them? {S}

8705 הָאַדֶּרֶת 1 וְאֶת־הָאַדֶּרֶת Article | Noun - feminine singular
1) glory, cloak ; 1a) glory, splendour, magnificence (of a vine, shepherds) ; 1b) mantle, cloak made of fur or fine material ; 1b1) prophet's garment 155 אַדֶּרֶת Jos. 7:24
כד וַיִּקַּח יְהוֹשֻׁעַ אֶת־עָכָן בֶּן־זֶרַח וְאֶת־הַכֶּסֶף וְאֶת־הָאַדֶּרֶת וְאֶת־לְשׁוֹן הַזָּהָב וְאֶת־בָּנָיו וְאֶת־בְּנֹתָיו וְאֶת־
שׁוֹרוֹ וְאֶת־חֲמֹרוֹ וְאֶת־צֹאנוֹ וְאֶת־אָהֳלוֹ, וְאֶת־כָּל־אֲשֶׁר־לוֹ, וְכָל־יִשְׂרָאֵל, עִמּוֹ; וַיַּעֲלוּ אֹתָם, עֵמֶק עָכוֹר.
24 And Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and the mantle, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had; and they brought them up unto the valley of Achor.

8706 הָאַהֲבָה 4 אֶת־הָאַהֲבָה Article | Noun - feminine singular
1) love ; 1a) human love for human object ; 1a1) of man toward man ; 1a2) of man toward himself ; 1a3) between man and woman ; 1a4) sexual desire; 2) God's love to His people
160 אַהֲבָה song of Solomon Cant. 2:7; 3:5; 8:4, 7 ז הִשְׁבַּעְתִּי אֶתְכֶם בְּנוֹת
יְרוּשָׁלִַם, בִּצְבָאוֹת, אוֹ, בְּאַיְלוֹת הַשָּׂדֶה: אִם־תָּעִירוּ וְאִם־תְּעוֹרְרוּ אֶת־הָאַהֲבָה, עַד שֶׁתֶּחְפָּץ. {ס}
7 'I adjure you, O daughters of Jerusalem, by the gazelles, and by the hinds of the field, that ye awaken not, nor stir up love, until it please.' {S}

8707 הָאֲהוּבָה 2 Article | Verb - Qal Passive Participle - feminine singular
1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב Deut. 21:15f טו
כִּי־תִהְיֶיןָ לְאִישׁ שְׁתֵּי נָשִׁים, הָאַחַת אֲהוּבָה וְהָאַחַת שְׂנוּאָה, וְיָלְדוּ־לוֹ בָנִים, הָאֲהוּבָה וְהַשְּׂנוּאָה; וְהָיָה הַבֵּן
הַבְּכֹר, לַשְּׂנִיאָה. 15 If a man have two wives, the one beloved, and the other hated, and they have borne him children, both the beloved and the hated; and if the first-born son be hers that was hated;

8708 הָאֵהֶל 1 הָאֵלֶּהqere הָאֹהֶל ;kethib; Article | Adjective both plural no state kethib Ed: adapation to qere not in BHS or L see William Holladay, A concise Hebrew and Aramaic Lexicon of the Old Testament, p6. 1988, Eerdmans. these
428 אֵהֶל 1 Ki 7:45 מה וְאֶת־הַסִּירוֹת וְאֶת־הַיָּעִים וְאֶת־הַמִּזְרָקוֹת, וְאֵת כָּל־
הַכֵּלִים האהל (הָאֵלֶּה), אֲשֶׁר עָשָׂה חִירָם לַמֶּלֶךְ שְׁלֹמֹה, בֵּית יְהוָה--נְחֹשֶׁת, מְמֹרָט. 45 and the pots, and the shovels, and the basins; even all these vessels, which Hiram made for king Solomon, in the house of the LORD, were of burnished brass.

8709 הָאֹהֶל 41 פֶּתַח־אוֹהֶל Article | Noun - masculine singular
1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle) 168 אֹהֶל
Gen. 18:1f, 10; 31:34; Exod. 26:9, 11ff, 36; 31:7; 33:7ff; 36:18, 37; 39:33, 38; 40:19; Num. 9:17; 11:24; 12:5, 10; 18:3f; 19:14, 18; Deut. 31:15; Jos. 7:23; Jdg. 4:20f; 7:13; 2 Sam. 6:17; 16:22; 1

Kings 1:39; (1 Kings 7:45); 1 Chr. 9:23; 16:1; Ezek. 41:1 א וַיֵּרָא אֵלָיו יְהוָה, בְּאֵלֹנֵי מַמְרֵא;
וְהוּא יֹשֵׁב פֶּתַח־הָאֹהֶל, כְּחֹם הַיּוֹם. 1 And the LORD appeared unto him by the terebinths of Mamre, as he sat in the tent door in the heat of the day;
8710 הָאֹהֱלָה 8 Article | Noun - masculine singular 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle) 168 אֹהֶל Gen. 18:6; 24:67; Exod. 18:7; 33:8f; Num. 11:26; Jos. 7:22; Jdg. 4:18 ו וַיְמַהֵר אַבְרָהָם הָאֹהֱלָה, אֶל־שָׂרָה;
וַיֹּאמֶר, מַהֲרִי שְׁלֹשׁ סְאִים קֶמַח סֹלֶת־־לוּשִׁי, וַעֲשִׂי עֻגוֹת. 6 And Abraham hastened into the tent unto Sarah, and said: 'Make ready quickly three measures of fine meal, knead it, and make cakes.'
8711 הָאָהֳלִי 1 Article | Noun - masculine singular construct | first person common singular 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle)
168 אֹהֶל Jos. 7:21 כא ואראה (וָאֵרֶא) בַשָּׁלָל אַדֶּרֶת שִׁנְעָר אַחַת טוֹבָה וּמָאתַיִם
שְׁקָלִים כֶּסֶף, וּלְשׁוֹן זָהָב אֶחָד חֲמִשִּׁים שְׁקָלִים מִשְׁקָלוֹ, וָאֶחְמְדֵם, וָאֶקָּחֵם; וְהִנָּם טְמוּנִים בָּאָרֶץ בְּתוֹךְ
הָאָהֳלִי, וְהַכֶּסֶף תַּחְתֶּיהָ. 21 When I saw among the spoil a goodly Shinar mantle, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they are hid in the earth in the midst of my tent, and the silver under it.'
8712 הָאוּדִים 1 Article | Noun - masculine plural 1) brand, fire brand 181 אוּד Isa. 7:4 ד וְאָמַרְתָּ אֵלָיו הִשָּׁמֵר וְהַשְׁקֵט אַל־תִּירָא,
וּלְבָבְךָ אַל־יֵרַךְ, מִשְּׁנֵי זַנְבוֹת הָאוּדִים הָעֲשֵׁנִים, הָאֵלֶּה־־בָּחֳרִי־אַף רְצִין וַאֲרָם, וּבֶן־רְמַלְיָהוּ. 4 and say unto him: Keep calm, and be quiet; fear not, neither let thy heart be faint, because of these two tails of smoking firebrands, for the fierce anger of Rezin and Aram, and of the son of Remaliah.
8713 הָאֱוִיל 1 תִּכְתּוֹשׁ־אֶת־הָאֱוִיל Article | Noun - masculine singular 1) be foolish, foolish ; 1a) (subst) ; 1a1) ofone who despises wisdom ; 1a2) ofone who mocks when guilty; 1a3) ofone who is quarrelsome ; 1a4) ofone who is licentious 191
אֱוִיל Prov. 27:22 כב אִם תִּכְתּוֹשׁ-אֶת-הָאֱוִיל, בַּמַּכְתֵּשׁ בְּתוֹךְ הָרִיפוֹת-- בַּעֱלִי: לֹא-תָסוּר
מֵעָלָיו, אִוַּלְתּוֹ. 22 Though thou shouldest bray a fool in a mortar with a pestle among groats, {N} yet will not his foolishness depart from him. {P}
8714 הַאוּכַל 1 Verb - Qal Imperfect - first person common singular 1) to prevail, overcome, endure, have power, be able ; 1a) (Qal) ; 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach ; 1a2) to prevail, prevail over or against, overcome, be victor ; 1a3) to have ability, have strength 3201 יָכֹל
2 Sam. 12:23 כג וְעַתָּה מֵת, לָמָּה זֶּה אֲנִי צָם־־הַאוּכַל לַהֲשִׁיבוֹ, עוֹד: אֲנִי הֹלֵךְ אֵלָיו, וְהוּא לֹא־
יָשׁוּב אֵלָי. 23 But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he will not return to me.'
8715 הָאוּלָם 7 Article | Noun - masculine singular 1) porch ; 1a) inSolomon's temple ; 1b) inSolomon's palace ; 1c) in temple of Ezekiel's vision 197
אוּלָם 1 Chr. 28:11; 2 Chr. 8:12; 29:7; Ezek. 8:16; 41:25f; Joel 2:17 יא וַיִּתֵּן דָּוִיד

11 לִשְׁלֹמֹה בְנוֹ אֶת־תַּבְנִית הָאוּלָם וְאֶת־בָּתָּיו וְגַנְזַכָּיו וַעֲלִיֹּתָיו, וַחֲדָרָיו הַפְּנִימִים--וּבֵית הַכַּפֹּרֶת.
Then David gave to Solomon his son the pattern of the porch [of the temple], and of the houses thereof, and of the treasuries thereof, and of the upper rooms thereof, and of the inner chambers thereof, and of the place of the ark-cover;

8716 הָאָוֶן 1 Article | Noun - masculine singular 1) trouble, wickedness, sorrow ; 1a) trouble, sorrow ; 1b) idolatry ; 1c) trouble of iniquity, wickedness
205 אָוֶן Psalm 125:5 ה וְהַמַּטִּים עֲקַלְקַלּוֹתָם-- יוֹלִיכֵם יְהוָה, אֶת-פֹּעֲלֵי הָאָוֶן:
שָׁלוֹם, עַל-יִשְׂרָאֵל. 5 But as for such as turn aside unto their crooked ways, the LORD will lead them away with the workers of iniquity. {N}
Peace be upon Israel. {P}

8717 הָאוּרִים 3 אֶת־הָאוּרִים Article | Noun - masculine plural
Urim = |lights|; 1) stones kept in a pouch on the high-priest's breastplate, used in determining God's decision in certain questions and issues 224 אוּרִים Exod. 28:30; Lev. 8:8; Num. 27:21 ל וְנָתַתָּ אֶל־חֹשֶׁן הַמִּשְׁפָּט, אֶת־הָאוּרִים וְאֶת־הַתֻּמִּים, וְהָיוּ עַל־לֵב
אַהֲרֹן, בְּבֹאוֹ לִפְנֵי יְהוָה; וְנָשָׂא אַהֲרֹן אֶת־מִשְׁפַּט בְּנֵי־יִשְׂרָאֵל עַל־לִבּוֹ, לִפְנֵי יְהוָה--תָּמִיד. {ס}
30 And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD; and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually. {S}

8718 הָאֹיֵב 4 Article | Verb - Qal Participle - masculine plural 1) (Qal) enemy ; 1a) personal ; 1b) national 341 אֹיֵב 1 Kings 8:46; 2 Chr. 26:13; Psalms 9:7; Ezek. 36:2 מו כִּי יֶחֶטְאוּ־לָךְ, כִּי אֵין אָדָם אֲשֶׁר לֹא־יֶחֱטָא, וְאָנַפְתָּ בָם,
וּנְתַתָּם לִפְנֵי אוֹיֵב; וְשָׁבוּם שֹׁבֵיהֶם אֶל־אֶרֶץ הָאוֹיֵב, רְחוֹקָה אוֹ קְרוֹבָה. 46 If they sin against Thee--for there is no man that sinneth not--and Thou be angry with them, and deliver them to the enemy, so that they carry them away captive unto the land of the enemy, far off or near;

8719 הַאוֹכַל 1 Verb - Qal Imperfect - first person common singular
1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Psalm 50:13 יג הַאוֹכַל, בְּשַׂר
אַבִּירִים; וְדַם עַתּוּדִים אֶשְׁתֶּה. 13 Do I eat the flesh of bulls, or drink the blood of goats?

8720 הַאוֹסִיף 1 Verb - Hiphil Imperfect - first person common singular
1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again 3254 יָסַף Jdg. 20:23 כג וַיַּעֲלוּ
בְנֵי־יִשְׂרָאֵל, וַיִּבְכּוּ לִפְנֵי־יְהוָה עַד־הָעֶרֶב, וַיִּשְׁאֲלוּ בַיהוָה לֵאמֹר, הַאוֹסִיף לָגֶשֶׁת לַמִּלְחָמָה עִם־בְּנֵי
בִּנְיָמִן אָחִי; וַיֹּאמֶר יְהוָה, עֲלוּ אֵלָיו. {פ} 23 And the children of Israel went up and wept before the LORD until even; and they asked of the LORD, saying: 'Shall I again draw nigh to

battle against the children of Benjamin my brother?' And the LORD said: 'Go up against him.' {P}

8721 הַאוֹסִף 1 Verb - Hiphil Imperfect - first person common singular 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again 3254 יָסַף Jdg. 20:28 כח
וּפִינְחָס בֶּן־אֶלְעָזָר בֶּן־אַהֲרֹן עֹמֵד לְפָנָיו, בַּיָּמִים הָהֵם לֵאמֹר, הַאוֹסִף עוֹד לָצֵאת לַמִּלְחָמָה עִם־בְּנֵי־בִנְיָמִן אָחִי, אִם־אֶחְדָּל; וַיֹּאמֶר יְהוָה עֲלוּ, כִּי מָחָר אֶתְּנֶנּוּ בְיָדֶךָ. 28 and Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days--saying: 'Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease?' And the LORD said: 'Go up; for to-morrow I will deliver him into thy hand.'

8722 הָאוֹפִים 1 Article | Verb - Qal Participle - masculine plural 1) to bake ; 1a) (Qal) ; 1a1) to bake ; 1a2) (subst) baker ; 1b) (Niphal) to be baked, baked 644 אָפָה Gen. 40:2 ב וַיִּקְצֹף פַּרְעֹה, עַל שְׁנֵי סָרִיסָיו--עַל שַׂר הַמַּשְׁקִים, וְעַל שַׂר הָאוֹפִים. 2 And Pharaoh was wroth against his two officers, against the chief of the butlers, and against the chief of the bakers.

8723 הָאוֹפָן 3 Article | Noun - masculine singular 1) wheel ; 1a) chariot wheel ; 1b) wheel in Ezekiel's vision ; 1c) wheels of the ten bases beneath the lavers inSolomon's temple 212 אוֹפָן Ezek. 1:16; 10:6, 10 טז מַרְאֵה הָאוֹפַנִּים וּמַעֲשֵׂיהֶם כְּעֵין תַּרְשִׁישׁ, וּדְמוּת אֶחָד לְאַרְבַּעְתָּן; וּמַרְאֵיהֶם, וּמַעֲשֵׂיהֶם, כַּאֲשֶׁר יִהְיֶה הָאוֹפַן, בְּתוֹךְ הָאוֹפָן. 16 The appearance of the wheels and their work was like unto the colour of a beryl; and they four had one likeness; and their appearance and their work was as it were a wheel within a wheel.

8724 הָאוֹפַן 3 Article | Noun - masculine singular 1) wheel ; 1a) chariot wheel ; 1b) wheel in Ezekiel's vision ; 1c) wheels of the ten bases beneath the lavers inSolomon's temple 212 אוֹפָן 1 Kings 7:32; Ezek. 1:16; 10:10 לב וְאַרְבַּעַת הָאוֹפַנִּים, לְמִתַּחַת לַמִּסְגְּרוֹת, וִידוֹת הָאוֹפַנִּים, בַּמְּכוֹנָה; וְקוֹמַת הָאוֹפַן הָאֶחָד, אַמָּה וַחֲצִי הָאַמָּה. 32 And the four wheels were underneath the borders; and the axletrees of the wheels were in the base; and the height of a wheel was a cubit and half a cubit.

8725 הָאוֹפַנִּים 11 Article | Noun - masculine plural 1) wheel ; 1a) chariot wheel ; 1b) wheel in Ezekiel's vision ; 1c) wheels of the ten bases beneath the lavers inSolomon's temple 212 אוֹפָן 1 Kings 7:32f; Ezek. 1:16, 19, 21; 3:13; 10:9, 16 לב וְאַרְבַּעַת הָאוֹפַנִּים, לְמִתַּחַת לַמִּסְגְּרוֹת, וִידוֹת הָאוֹפַנִּים, בַּמְּכוֹנָה; וְקוֹמַת הָאוֹפַן הָאֶחָד, אַמָּה וַחֲצִי הָאַמָּה. 32 And the four wheels were underneath the borders; and the axletrees of the wheels were in the base; and the height of a wheel was a cubit and half a cubit.

8726 הָאוֹצָר 3 Article | Noun - masculine singular 1) treasure, storehouse ; 1a) treasure (gold, silver, etc); 1b) store, supplies of food or drink ; 1c) treasure-house, treasury ; 1c1) treasure-house ; 1c2) storehouse, magazine ; 1c3) treasury ; 1c4) magazine of weapons (fig. of God's armoury) ; 1c5) storehouses (of God for rain, snow, hail, wind, sea) 214 אוֹצָר Neh. 10:39; Jer. 38:11; Mal. 3:10 לט וְשֶׁלֶמְיָה וְנָתָן, וַעֲדָיָה. 39 Shelemiah, and Nathan, and Adaiah;

8727 הָאוֹצְרִים 1 Article | Verb - Qal Participle - masculine plural 1)
to store up, save, lay up ; 1a) (Qal) to store up, make treasurer ; 1b) (Niphal) treasured
686 אָצַר Amos 3:10 י וְאָנֹכִי הֶעֱלֵיתִי אֶתְכֶם, מֵאֶרֶץ מִצְרָיִם; וָאוֹלֵךְ אֶתְכֶם
בַּמִּדְבָּר אַרְבָּעִים שָׁנָה, לָרֶשֶׁת אֶת־אֶרֶץ הָאֱמֹרִי. 10 Also I brought you up out of the land of
Egypt, and led you forty years in the wilderness, to possess the land of the Amorites.
8728 הָאוֹר 7 אֶת־הָאוֹר Article | Noun - common singular 1)
light ; 1a) light of day ; 1b) light of heavenly luminaries (moon, sun, stars) ; 1c) day-break,
dawn, morning light ; 1d) daylight ; 1e) lightning ; 1f) light of lamp ; 1g) light of life ; 1h)
light of prosperity ; 1i) light of instruction ; 1j) light of face (fig.) ; 1k) Jehovah as Israel's
light 216 אוֹרEnjoy your Years Gen. 1:4, 18; Jdg. 19:26; Neh. 8:3; Eccl.
2:13; 11:7 ד וַיַּרְא אֱלֹהִים אֶת־הָאוֹר, כִּי־טוֹב; וַיַּבְדֵּל אֱלֹהִים, בֵּין הָאוֹר וּבֵין הַחֹשֶׁךְ. 4
And God saw the light, that it was good; and God divided the light from the darkness.
8729 הָאוֹרְנָה 1 הָאֲרַוְנָהqere; Article | Noun proper no gender no
number no state kethib Araunah = |I shall shout for joy| = |make ye to shine| (2Sa
24:16) or |joyful shouting of Jah| (2Sa 24:18); 1) a Jebusite who sold David the site for an
altar 728 אֲרַוְנָה 2 Sam. 24:16 טז וַיִּשְׁלַח יָדוֹ הַמַּלְאָךְ יְרוּשָׁלַם, לְשַׁחֲתָהּ,
וַיִּנָּחֶם יְהוָה אֶל־הָרָעָה, וַיֹּאמֶר לַמַּלְאָךְ הַמַּשְׁחִית בָּעָם רַב עַתָּה הֶרֶף יָדֶךָ; וּמַלְאַךְ יְהוָה הָיָה, עִם־גֹּרֶן
{ס} הָיְבֻסִי. (הָאֲרַוְנָה) האורנה 16 And when the angel stretched out his hand toward
Jerusalem to destroy it, the LORD repented Him of the evil, and said to the angel that
destroyed the people: 'It is enough; now stay thy hand.' And the angel of the LORD was by the
threshing-floor of Araunah the Jebusite. {S}
8730 הָאוֹת 9 Article | Noun - common singular 1) sign, signal ; 1a)
a distinguishing mark ; 1b) banner ; 1c) remembrance ; 1d) miraculous sign ; 1e) omen ; 1f)
warning ; 2) token, ensign, standard, miracle, proof 226 אוֹת Exod. 3:12;
Deut. 13:3; 1 Sam. 2:34; 14:10; 2 Kings 19:29; 20:9; Isa. 37:30; 38:7; Jer. 44:29 יב
וַיֹּאמֶר, כִּי־אֶהְיֶה עִמָּךְ, וְזֶה־לְּךָ הָאוֹת, כִּי אָנֹכִי שְׁלַחְתִּיךָ: בְּהוֹצִיאֲךָ אֶת־הָעָם, מִמִּצְרַיִם, תַּעַבְדוּן אֶת־
הָאֱלֹהִים, עַל הָהָר הַזֶּה. 12 And He said: 'Certainly I will be with thee; and this shall be
the token unto thee, that I have sent thee: when thou hast brought forth the people out of
Egypt, ye shall serve God upon this mountain.'
8731 הַאוֹתִי 1 Direct Object Marker | first person common singular
1) sign of the definite direct object, not translated in English but generally preceding and
indicating the accusative 853 אֵת Jeremiah 5:22 כב הַאוֹתִי לֹא־תִירָאוּ
נְאֻם־יְהוָה, אִם מִפָּנַי לֹא תָחִילוּ, אֲשֶׁר־שַׂמְתִּי חוֹל גְּבוּל לַיָּם, חָק־עוֹלָם וְלֹא יַעַבְרֶנְהוּ; וַיִּתְגָּעֲשׁוּ וְלֹא
יוּכָלוּ, וְהָמוּ גַלָּיו וְלֹא יַעַבְרֻנְהוּ. 22 Fear ye not Me? saith the LORD; will ye not tremble at
My presence? who have placed the sand for the bound of the sea, an everlasting ordinance,
which it cannot pass; and though the waves thereof toss themselves, yet can they not prevail;
though they roar, yet can they not pass over it.
8732 הָאֵזֹב 2 וְאֶת־הָאֵזֹב Article | Noun - masculine singular 1)
hyssop, a plant used for medicinal and religious purposes 231 אֵזוֹב Lev.
14:6, 51 ו אֶת-הַצִּפֹּר הַחַיָּה יִקַּח אֹתָהּ, וְאֶת-עֵץ הָאֶרֶז וְאֶת-שְׁנִי הַתּוֹלַעַת וְאֶת-הָאֵזֹב; וְטָבַל אוֹתָם
וְאֵת הַצִּפֹּר הַחַיָּה, בְּדַם הַצִּפֹּר הַשְּׁחֻטָה, עַל, הַמַּיִם הַחַיִּים. 6 As for the living bird, he shall

take it, and the cedar-wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird that was killed over the running water.

8733 הָאֵזוֹב 1 Article | Noun - masculine singular 1) hyssop, a plant used for medicinal and religious purposes 231 אֵזוֹב 1 Kings 5:13 יג וַיְדַבֵּר, עַל־הָעֵצִים, מִן־הָאֶרֶז אֲשֶׁר בַּלְּבָנוֹן, וְעַד הָאֵזוֹב אֲשֶׁר יֹצֵא בַּקִּיר; וַיְדַבֵּר עַל־הַבְּהֵמָה וְעַל־הָעוֹף, וְעַל־הָרֶמֶשׂ וְעַל־הַדָּגִים. 13 And he spoke of trees, from the cedar that is in Lebanon even unto the hyssop that springeth out of the wall; he spoke also of beasts, and of fowl, and of creeping things, and of fishes.

8734 הָאֵזוֹר 6 אֶת־הָאֵזוֹר Article | Noun - masculine singular 1) waist-cloth, the innermost piece of clothing ; 1a) of God's power over kings (fig.) ; 1b) of faithfulness (metaph) ; 2) waistband 232 אֵזוֹר Jer. 13:2, 4, 6f, 11 ב וָאֶקְנֶה אֶת־הָאֵזוֹר, כִּדְבַר יְהוָה; וָאָשִׂם, עַל־מָתְנָי. {פ} 2 So I got a girdle according to the word of the LORD, and put it upon my loins. {P}

8735 הֶאֱזִין 1 Verb - Hiphil Perfect - third common plural 1) to hear, listen ; 1a) (Hiphil) ; 1a1) to hear, listen, give ear ; 1a2) to be obedient, harken ; 1a3) to hear or listen to prayers (of God) 238 הֶאֱזִין Deut. 1:45 מה וַתָּשֻׁבוּ וַתִּבְכּוּ, לִפְנֵי יְהוָה; וְלֹא־שָׁמַע יְהוָה בְּקֹלְכֶם, וְלֹא הֶאֱזִין אֲלֵיכֶם. 45 And ye returned and wept before the LORD; but the LORD hearkened not to your voice, nor gave ear unto you.

8736 הַאֲזִינָה 16 Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) to hear, listen ; 1a) (Hiphil) ; 1a1) to hear, listen, give ear ; 1a2) to be obedient, harken ; 1a3) to hear or listen to prayers (of God) 238 הֶאֱזִין Num. 23:18; Job 33:1; 34:16; 37:14; Psalm 5:2; 17:1; 39:13; 54:4; 55:2; 78:1; 80:2; 84:9; 86:6; 140:7; 141:1; 143:1 יח וַיִּשָּׂא מְשָׁלוֹ, וַיֹּאמַר: קוּם בָּלָק וּשְׁמָע, הַאֲזִינָה עָדַי בְּנוֹ צִפֹּר. 18 And he took up his parable, and said: Arise, Balak, and hear; give ear unto me, thou son of Zippor:

8737 הַאֲזִינוּ 8 Verb - Hiphil Imperative - masculine plural 1) to hear, listen ; 1a) (Hiphil) ; 1a1) to hear, listen, give ear ; 1a2) to be obedient, harken ; 1a3) to hear or listen to prayers (of God) 238 הֶאֱזִין Deut. 32:1; Jdg. 5:3; Job 34:2; Psalms 49:2; Isa. 1:10; 28:23; 51:4; Hos. 5:1 א הַאֲזִינוּ הַשָּׁמַיִם, וַאֲדַבֵּרָה; {ס} וְתִשְׁמַע הָאָרֶץ, אִמְרֵי־פִי. {ר} 1 Give ear, ye heavens, and I will speak; and let the earth hear the words of my mouth.

8738 הֶאֱזִינוּ 3 Verb - Hiphil Perfect - third common plural 1) to hear, listen ; 1a) (Hiphil) ; 1a1) to hear, listen, give ear ; 1a2) to be obedient, harken ; 1a3) to hear or listen to prayers (of God) 238 הֶאֱזִין 2 Chr. 24:19; Neh. 9:30; Isa. 64:3 יט וַיִּשְׁלַח בָּהֶם נְבִאִים, לַהֲשִׁיבָם אֶל־יְהוָה; וַיָּעִידוּ בָם, וְלֹא הֶאֱזִינוּ. {ס} 19 Yet He sent prophets to them, to bring them back unto the LORD; and they admonished them, but they would not give ear. {S}

8739 הַאֶזְכֶּה 1 Verb - Qal Imperfect - first person common singular 1) to be clean, be pure, be clear ; 1a) (Qal) ; 1a1) to be clean, be pure ; 1a2) to be clear, be justified ; 1b) (Piel) ; 1b1) to make clean, make pure, keep clean, keep pure ; 1c) (Hithpael) ; 1c1) to cleanse ; 1c2) to make yourself clean, purify oneself 2135 זָכָה

Micah 6:11 יא הַאֶזְכֶּה, בְּמֹאזְנֵי רֶשַׁע; וּבְכִיס, אַבְנֵי מִרְמָה. 11 'Shall I be pure with wicked balances, and with a bag of deceitful weights?'

8740 הָאָזֶל 1 Article | Noun proper - feminine singular Ezel = |departure|; 1) a memorial stone between Ramah and Nob; scene of final farewell between David and Jonathan 237 אֶזֶל 1 Sam. 20:19 יט וְשִׁלַּשְׁתָּ, תֵּרֵד מְאֹד, וּבָאתָ אֶל־הַמָּקוֹם, אֲשֶׁר־נִסְתַּרְתָּ שָּׁם בְּיוֹם הַמַּעֲשֶׂה; וְיָשַׁבְתָּ, אֵצֶל הָאֶבֶן הָאָזֶל. 19 And in the third day thou shalt hide thyself well, and come to the place where thou didst hide thyself in the day of work, and shalt remain by the stone Ezel.

8741 הַאְזֵנָּה 2 Verb - Hiphil Imperative - feminine plural 1) to hear, listen ; 1a) (Hiphil) ; 1a1) to hear, listen, give ear ; 1a2) to be obedient, harken ; 1a3) to hear or listen to prayers (of God) 238 אָזַן Gen. 4:23; Isa. 32:9 כג וַיֹּאמֶר לֶמֶךְ לְנָשָׁיו, עָדָה וְצִלָּה שְׁמַעַן קוֹלִי--נְשֵׁי לֶמֶךְ, הַאְזֵנָּה אִמְרָתִי: כִּי אִישׁ הָרַגְתִּי לְפִצְעִי, וְיֶלֶד לְחַבֻּרָתִי. 23 And Lamech said unto his wives: Adah and Zillah, hear my voice; ye wives of Lamech, hearken unto my speech; for I have slain a man for wounding me, and a young man for bruising me;

8742 הָאָזְנִי 1 Article | Noun proper - masculine singular Ozni or Oznite = |my ear (hearing)|; 1) son of Gad ; 2) pertaining to Ozni and his descendants 244 אָזְנִי Num. 26:16 טז לְאָזְנִי, מִשְׁפַּחַת הָאָזְנִי; לְעֵרִי, מִשְׁפַּחַת הָעֵרִי. 16 of Ozni, the family of the Oznites; of Eri, the family of the Erites;

8743 הָאזִקִּים 1 מִן־הָאזִקִּים Article | Noun - masculine plural 1) chains, manacles 246 אֲזִקִּים Jer. 40:4 ד וְעַתָּה הִנֵּה פִתַּחְתִּיךָ הַיּוֹם, מִן־הָאזִקִּים אֲשֶׁר עַל־יָדֶךָ--אִם־טוֹב בְּעֵינֶיךָ לָבוֹא אִתִּי בָבֶל בֹּא וְאָשִׂים אֶת־עֵינִי עָלֶיךָ, וְאִם־רַע בְּעֵינֶיךָ לָבוֹא־אִתִּי בָבֶל חֲדָל: רְאֵה כָּל־הָאָרֶץ לְפָנֶיךָ, אֶל־טוֹב וְאֶל־הַיָּשָׁר בְּעֵינֶיךָ לָלֶכֶת שָׁמָּה לֵךְ. 4 And now, behold, I loose thee this day from the chains which are upon thy hand. If it seem good unto thee to come with me into Babylon, come, and I will look well unto thee; but if it seem ill unto thee to come with me into Babylon, forbear; behold, all the land is before thee; whither it seemeth good and right unto thee to go, thither go.--

8744 הָאֶזְרָח 6 Article | Noun - masculine singular 1) a native (one rising from the soil) ; 1a) of man, native Israelites ; 1b) of tree, native (to Israel) 249 אֶזְרָח Lev. 16:29; 18:26; 23:42; Num. 15:13, 29f כט וְהָיְתָה לָכֶם, לְחֻקַּת עוֹלָם: בַּחֹדֶשׁ הַשְּׁבִיעִי בֶּעָשׂוֹר לַחֹדֶשׁ תְּעַנּוּ אֶת-נַפְשֹׁתֵיכֶם, וְכָל-מְלָאכָה לֹא תַעֲשׂוּ--הָאֶזְרָח, וְהַגֵּר הַגָּר בְּתוֹכְכֶם. 29 And it shall be a statute for ever unto you: in the seventh month, on the tenth day of the month, ye shall afflict your souls, and shall do no manner of work, the home-born, or the stranger that sojourneth among you.

8745 הָאֶזְרָחִי 3 Article | Noun proper - masculine singular Ezraite = |a native (as arising out of the soil)|; 1) Ezrahite, of the family of Zerach 250 אֶזְרָחִי 1 Kings 5:11; Psalms 88:1; 89:1 יא וַיֶּחְכַּם, מִכָּל־הָאָדָם, מֵאֵיתָן הָאֶזְרָחִי וְהֵימָן וְכַלְכֹּל וְדַרְדַּע, בְּנֵי מָחוֹל; וַיְהִי־שְׁמוֹ בְכָל־הַגּוֹיִם, סָבִיב. 11 For he was wiser than all men: than Ethan the Ezrahite, and Heman, and Calcol, and Darda, the sons of Mahol; and his fame was in all the nations round about.

8746 הָאָח 3 וְאֶת־הָאָח Article | Noun - masculine singular 1) fire-pot, brazier 254 אָח Jer. 36:22f כב וְהַמֶּלֶךְ, יוֹשֵׁב בֵּית הַחֹרֶף, בַּחֹדֶשׁ, הַתְּשִׁיעִי; וְאֶת־הָאָח, לְפָנָיו מְבֹעָרֶת. 22 Now the king was sitting in the winter-house in the ninth month; and the brazier was burning before him.

8747 הֶאָח 12 Interjection 1) aha! 1889 הֶאָח Job 39:25; Psalms 35:21, 25; 40:16; 70:4; Isa. 44:16; Ezek. 25:3; 26:2; 36:2 כה בְּדֵי שֹׁפָר, יֹאמַר הֶאָח --וּמֵרָחוֹק, יָרִיחַ מִלְחָמָה; רַעַם שָׂרִים, וּתְרוּעָה. 25 As oft as he heareth the horn he saith: 'Ha, ha!' and he smelleth the battle afar off, {N} the thunder of the captains, and the shouting.

8748 הָאֶחָד 100 Article | Number - masculine singular 1)one (number) ; 1a)one (number) ; 1b) each, every ; 1c) a certain ; 1d) an (indefinite article) ; 1e) only, once, once for all ; 1f)one...another, theone...the other,one after another,one byone ; 1g) first ; 1h) eleven (in combination), eleventh (ordinal) 259 אֶחָד Gen. 2:11; 10:25; 19:9; 42:27, 32f; 44:28; Exod. 12:18; 18:3f; 25:32f; 26:16f, 19, 21, 25f; 28:17; 29:15, 39f; 36:21f, 24, 26, 30; 37:18f; 39:10; Lev. 14:12, 30f; 15:30; Num. 7:85; 8:12; 11:26; 15:5, 11; 28:7, 12f, 21, 28f; 29:4, 9f, 14f; Deut. 25:11; 1 Sam. 14:4f; 2 Sam. 4:2; 14:6; 1 Kings 6:26f; 7:15, 32, 38, 44; 11:32; 12:29f; 18:23, 25; 2 Kings 6:3, 5; 25:16f; 1 Chr. 1:19; 2 Chr. 3:11f; Eccl. 4:9f, 12; Jer. 52:21; Ezek. 10:14; 43:13; Mal. 2:15 יא שֵׁם הָאֶחָד, פִּישׁוֹן־־הוּא הַסֹּבֵב, אֵת כָּל־אֶרֶץ הַחֲוִילָה, אֲשֶׁר־שָׁם, הַזָּהָב. 11 The name of the first is Pishon; that is it which compasseth the whole land of Havilah, where there is gold;

8749 הָאַחֲוָה 1 אֶת־הָאַחֲוָה Article | Noun - feminine singular 1) fraternity, brotherhood 264 אַחֲוָה Zech. 11:14 יד וָאֶגְדַּע אֶת־מַקְלִי הַשֵּׁנִי, אֵת הַחֹבְלִים־־לְהָפֵר, אֶת־הָאַחֲוָה, בֵּין יְהוּדָה, וּבֵין יִשְׂרָאֵל. {פ} 14 Then I cut asunder mine other staff, even Binders, that the brotherhood between Judah and Israel might be broken. {P}

8750 הָאֲחוֹחִי 3 Article | Noun proper - masculine singular Ahohite = |brother of rest|; 1)one of the clan of Ahoah 266 אֲחוֹחִי 1 Chr. 11:12, 29; 27:4 יב וְאַחֲרָיו אֶלְעָזָר בֶּן־דּוֹדוֹ, הָאֲחוֹחִי; הוּא, בִּשְׁלוֹשָׁה הַגִּבֹּרִים. 12 And after him was Eleazar the son of Dodo, the Ahohite, who was one of the three mighty men.

8751 הָאָחֻז 1 אֶת־הָאָחֻז Article | Verb - Qal Passive Participle - masculine singular 1) grasp, take hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened 270 אָחַז Num. 31:47 מז וַיִּקַּח מֹשֶׁה מִמַּחֲצִת בְּנֵי-יִשְׂרָאֵל, אֶת-הָאָחֻז אֶחָד מִן-הַחֲמִשִּׁים--מִן-הָאָדָם, וּמִן-הַבְּהֵמָה; וַיִּתֵּן אֹתָם לַלְוִיִּם, שֹׁמְרֵי מִשְׁמֶרֶת מִשְׁכַּן יְהוָה, כַּאֲשֶׁר צִוָּה יְהוָה, אֶת-מֹשֶׁה. 47 even of the children of Israel's half, Moses took one drawn out of every fifty, both of man and of beast, and gave them unto the Levites, that kept the charge of the tabernacle of the LORD; as the LORD commanded Moses.

8752 הָאֲחֻזוֹת 1 Article | Verb - Qal Passive Participle - feminine plural 1) grasp, take hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened 270 אָחַז Eccl. 9:12 יב כִּי גַּם לֹא־יֵדַע הָאָדָם אֶת־עִתּוֹ, כַּדָּגִים שֶׁנֶּאֱחָזִים בִּמְצוֹדָה

12 רָעָה, וְכַצִּפֳּרִים, הָאֲחֻזוֹת בַּפָּח; כָּהֵם, יוּקָשִׁים בְּנֵי הָאָדָם, לְעֵת רָעָה, כְּשֶׁתִּפּוֹל עֲלֵיהֶם פִּתְאֹם.
For man also knoweth not his time; as the fishes that are taken in an evil net, and as the birds that are caught in the snare, even so are the sons of men snared in an evil time, when it falleth suddenly upon them.

8753 הָאֲחֹחִי 1 Article | Noun proper - masculine singular Ahohite = |brother of rest|; 1)one of the clan of Ahoah 266 אֲחוֹחִי 2 Sam. 23:28
כח צַלְמוֹן, {ר} הָאֲחֹחִי, {ס} מַהְרַי, הַנְּטֹפָתִי. {ס} 28 Zalmon the Ahohite, Maharai the Netophathite;

8754 הַאֶחְיֶה 2 Verb - Qal Imperfect - first person common singular
1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה 2 Kings 8:8f ח וַיֹּאמֶר הַמֶּלֶךְ אֶל־חֲזָהאֵל, קַח בְּיָדְךָ
מִנְחָה, וְלֵךְ, לִקְרַאת אִישׁ הָאֱלֹהִים; וְדָרַשְׁתָּ אֶת־יְהוָה מֵאוֹתוֹ לֵאמֹר, הַאֶחְיֶה מֵחֳלִי זֶה. 8 And the king said unto Hazael: 'Take a present in thy hand, and go meet the man of God, and inquire of the LORD by him, saying: Shall I recover of this sickness?'

8755 הַאַחֵיכֶם 1 Article | Noun - masculine plural construct | second person masculine plural 1) brother ; 1a) brother of same parents ; 1b) half-brother (same father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal relationship) ; 1e) (fig.) of resemblance 251 אָח Num. 32:6
ו וַיֹּאמֶר מֹשֶׁה, לִבְנֵי-גָד וְלִבְנֵי רְאוּבֵן: הַאַחֵיכֶם, יָבֹאוּ לַמִּלְחָמָה, וְאַתֶּם, תֵּשְׁבוּ פֹה. 6 And Moses said unto the children of Gad and to the children of Reuben: 'Shall your brethren go to the war, and shall ye sit here?

8756 הָאֲחִירָמִי 1 Article | Noun proper - masculine singular Ahiramite = |brother of mother|; 1)one of the clan of Ahiram 298 אֲחִירָמִי
Num. 26:38 לח בְּנֵי בִנְיָמִן, לְמִשְׁפְּחֹתָם--לְבֶלַע מִשְׁפַּחַת הַבַּלְעִי, לְאַשְׁבֵּל מִשְׁפַּחַת הָאַשְׁבֵּלִי;
לַאֲחִירָם, מִשְׁפַּחַת הָאֲחִירָמִי. 38 The sons of Benjamin after their families: of Bela, the family of the Belaites; of Ashbel, the family of the Ashbelites; of Ahiram, the family of the Ahiramites;

8757 הָאַחֵר 3 Article | Adjective - masculine singular 1) another, other, following ; 1a) following, further ; 1b) other, different 312 אַחֵר 2 Kings 6:29; 2 Chr. 3:11f כט וַנְּבַשֵּׁל אֶת־בְּנִי, וַנֹּאכְלֵהוּ; וָאֹמַר אֵלֶיהָ בַּיּוֹם הָאַחֵר, תְּנִי אֶת־בְּנֵךְ
וְנֹאכְלֶנּוּ, וַתַּחְבִּא, אֶת־בְּנָהּ. 29 So we boiled my son, and did eat him; and I said unto her on the next day: Give thy son, that we may eat him; and she hath hid her son.'

8758 הָאַחֲרוֹן 12 Article | Adjective - masculine singular 1) behind, following, subsequent, western ; 1a) behind, hindermost, western (of location) ; 1b) later, subsequent, latter, last (of time) 314 אַחֲרוֹן Exod. 4:8; Deut. 11:24; 24:3; 29:21; 34:2; Ruth 3:10; Neh. 8:18; Jer. 50:17; Joel 2:20; Hag. 2:9; Zech. 14:8 ח וְהָיָה, אִם־לֹא יַאֲמִינוּ לָךְ, וְלֹא יִשְׁמְעוּ, לְקֹל הָאֹת הָרִאשׁוֹן־־וְהֶאֱמִינוּ, לְקֹל הָאֹת הָאַחֲרוֹן. 8 And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

8759 הָאַחֲרוֹנִים 1 Article | Adjective - masculine plural 1) behind, following, subsequent, western ; 1a) behind, hindermost, western (of location) ; 1b) later, subsequent, latter, last (of time) 314 אַחֲרוֹן Eccl. 4:16 טז אֵין־קֵץ לְכָל־הָעָם, לְכֹל אֲשֶׁר־הָיָה לִפְנֵיהֶם־־גַּם הָאַחֲרוֹנִים, לֹא יִשְׂמְחוּ־בוֹ: כִּי־גַם־זֶה הֶבֶל, וְרַעְיוֹן רוּחַ. 16 There was no end of all the people, even of all them whom he did lead; yet they that come after shall not rejoice in him. Surely this also is vanity and a striving after wind.

8760 הָאַחֲרֹנִים 2 Article | Adjective - masculine plural 1) behind, following, subsequent, western ; 1a) behind, hindermost, western (of location) ; 1b) later, subsequent, latter, last (of time) 314 אַחֲרוֹן 2 Sam. 23:1; 1 Chr. 23:27 א וְאֵלֶּה דִּבְרֵי דָוִד, הָאַחֲרֹנִים: נְאֻם דָּוִד בֶּן־יִשַׁי, וּנְאֻם הַגֶּבֶר הֻקַם עָל־־מְשִׁיחַ אֱלֹהֵי יַעֲקֹב, וּנְעִים זְמִרוֹת יִשְׂרָאֵל. 1 Now these are the last words of David: The saying of David the son of Jesse, and the saying of the man raised on high, the anointed of the God of Jacob, and the sweet singer of Israel:

8761 הָאַחֶרֶת 6 Article | Adjective - feminine singular 1) another, other, following ; 1a) following, further ; 1b) other, different 312 אַחֵר Gen. 17:21; 1 Kings 3:22; 7:8; 2 Chr. 3:11f; Ezek. 40:40 כא וְאֶת־בְּרִיתִי, אָקִים אֶת־יִצְחָק, אֲשֶׁר תֵּלֵד לְךָ שָׂרָה לַמּוֹעֵד הַזֶּה, בַּשָּׁנָה הָאַחֶרֶת. 21 But My covenant will I establish with Isaac, whom Sarah shall bear unto thee at this set time in the next year.'

8762 הָאֲחַשְׁדַּרְפְּנִים 1 הָאֲחַשְׁדַּרְפְּנִים־וְהַפַּחוֹת Article | Noun - masculine plural 1) satrap, a governor of a Persian province 323 אֲחַשְׁדַּרְפְּנִים Est. 8:9 ט וַיִּקָּרְאוּ סֹפְרֵי־הַמֶּלֶךְ בָּעֵת־הַהִיא בַּחֹדֶשׁ הַשְּׁלִישִׁי הוּא־חֹדֶשׁ סִיוָן, בִּשְׁלוֹשָׁה וְעֶשְׂרִים בּוֹ, וַיִּכָּתֵב כְּכָל־אֲשֶׁר־צִוָּה מָרְדֳּכַי אֶל־הַיְּהוּדִים וְאֶל הָאֲחַשְׁדַּרְפְּנִים־וְהַפַּחוֹת וְשָׂרֵי הַמְּדִינוֹת אֲשֶׁר מֵהֹדּוּ וְעַד־כּוּשׁ שֶׁבַע וְעֶשְׂרִים וּמֵאָה מְדִינָה, מְדִינָה וּמְדִינָה כִּכְתָבָהּ וְעַם וָעָם כִּלְשֹׁנוֹ; וְאֶל־הַיְּהוּדִים־־כִּכְתָבָם, וְכִלְשׁוֹנָם. 9 Then were the king's scribes called at that time, in the third month, which is the month Sivan, on the three and twentieth day thereof; and it was written according to all that Mordecai commanded concerning the Jews, even to the satraps, and the governors and princes of the provinces which are from India unto Ethiopia, a hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

8763 הָאֲחַשְׁתָּרִי 1 וְאֶת־הָאֲחַשְׁתָּרִי Article | Noun proper - masculine singular Haahashtari = |I will diligently observe the searching|; 1) a descendant of Ashur of Judah 326 אֲחַשְׁתָּרִי 1 Chr. 4:6 ו וַתֵּלֶד לוֹ נַעֲרָה אֶת־אֲחֻזָּם וְאֶת־חֵפֶר, וְאֶת־תֵּימְנִי וְאֶת־הָאֲחַשְׁתָּרִי; אֵלֶּה, בְּנֵי נַעֲרָה. 6 And Naarah bore him Ahuzam, and Hepher, and Timeni, and Ahashtari. These were the sons of Naarah.

8764 הָאֲחַשְׁתְּרָנִים 2 Article | Noun - masculine plural 1) royal (steeds) 327 אֲחַשְׁתְּרָנִים Est. 8:10, 14 י וַיִּכְתֹּב, בְּשֵׁם הַמֶּלֶךְ אֲחַשְׁוֵרֹשׁ, וַיַּחְתֹּם, בְּטַבַּעַת הַמֶּלֶךְ; וַיִּשְׁלַח סְפָרִים בְּיַד הָרָצִים בַּסּוּסִים רֹכְבֵי הָרֶכֶשׁ, הָאֲחַשְׁתְּרָנִים--בְּנֵי, הָרַמָּכִים.
10 And they wrote in the name of king Ahasuerus, and sealed it with the king's ring, and sent letters by posts on horseback, riding on swift steeds that were used in the king's service, bred of the stud;

8765 הָאַחַת 19 Article | Number - feminine singular 1)one (number) ; 1a)one (number) ; 1b) each, every ; 1c) a certain ; 1d) an (indefinite article) ; 1e) only, once, once for all ; 1f)one...another, theone...the other,one after another,one byone ; 1g) first ; 1h) eleven (in combination), eleventh (ordinal) 259 אֶחָד Gen. 4:19; 32:9; Exod. 1:15; 26:2, 8; 36:9, 15; Num. 7:85; Deut. 21:15; Ruth 1:4; 1 Kings 3:17; 6:34, 38; 7:30, 38; 1 Chr. 27:1; Job 42:14; Jer. 52:22; Dan. 8:9 יט וַיִּקַּח-לוֹ לֶמֶךְ, שְׁתֵּי נָשִׁים: שֵׁם הָאַחַת עָדָה, וְשֵׁם הַשֵּׁנִית צִלָּה. 19 And Lamech took unto him two wives; the name of one was Adah, and the name of the other Zillah.

8766 הָאֶחָת 31 Article | Number - feminine singular 1)one (number) ; 1a)one (number) ; 1b) each, every ; 1c) a certain ; 1d) an (indefinite article) ; 1e) only, once, once for all ; 1f)one...another, theone...the other,one after another,one byone ; 1g) first ; 1h) eleven (in combination), eleventh (ordinal) 259 אֶחָד Exod. 25:12; 26:2, 4f, 8, 10, 24; 27:9; 28:10; 36:9, 11f, 15, 29, 31; 37:3; Lev. 14:5, 50; 24:5; 1 Kings 6:24; 7:16ff, 27, 34, 42; 10:16f; 2 Chr. 4:13; 9:15f יב וְיָצַקְתָּ לּוֹ, אַרְבַּע טַבְּעֹת זָהָב, וְנָתַתָּה, עַל אַרְבַּע פַּעֲמֹתָיו; וּשְׁתֵּי טַבָּעֹת, עַל-צַלְעוֹ הָאֶחָת, וּשְׁתֵּי טַבָּעֹת, עַל-צַלְעוֹ הַשֵּׁנִית. 12 And thou shalt cast four rings of gold for it, and put them in the four feet thereof; and two rings shall be on the one side of it, and two rings on the other side of it.

8767 הָאָטָד 5 עַד-גֹּרֶן-הָאָטָד Article | Noun - masculine singular 1) bramble, thorn, buckthorn ; 2) the threshing Atad, meaning thorn, also called Abelmizraim and afterwards called Bethhogla was located on the west of Jordan between the Jordan and Jericho 329 אָטָד Gen. 50:10f; Jdg. 9:14f י וַיָּבֹאוּ עַד-גֹּרֶן הָאָטָד, אֲשֶׁר בְּעֵבֶר הַיַּרְדֵּן, וַיִּסְפְּדוּ-שָׁם, מִסְפֵּד גָּדוֹל וְכָבֵד מְאֹד; וַיַּעַשׂ לְאָבִיו אֵבֶל, שִׁבְעַת יָמִים. 10 And they came to the threshing-floor of Atad, which is beyond the Jordan, and there they wailed with a very great and sore wailing; and he made a mourning for his father seven days.

8768 הָאִטִּים 1 וְאֶל-הָאִטִּים Article | Noun - masculine plural 1) gentleness, softness ; 1a) gently ; 1b) flowing ; 1c) softly ; 1d) enchanter, necromancer (substantive) 328 אַט Isa. 19:3 ג וְנָבְקָה רוּחַ-מִצְרַיִם בְּקִרְבּוֹ, וַעֲצָתוֹ אֲבַלֵּעַ; וְדָרְשׁוּ אֶל-הָאֱלִילִים וְאֶל-הָאִטִּים, וְאֶל-הָאֹבוֹת וְאֶל-הַיִּדְּעֹנִים. 3 And the spirit of Egypt shall be made empty within it; and I will make void the counsel thereof; and they shall seek unto the idols, and to the whisperers, and to the ghosts, and to the familiar spirits.

8769 הָאֲטֻמוֹת 1 Article | Verb - Qal Passive Participle - feminine plural 1) to shut, shut up, close ; 1a) (Qal) to shut, stop (of lips) ; 1b) (Hiphil) of the wicked stopping their ears (fig.) 331 אָטַם Ezek. 41:16 טז הַסִּפִּים וְהַחַלּוֹנִים הָאֲטֻמוֹת וְהָאַתִּיקִים סָבִיב, לִשְׁלָשְׁתָּם, נֶגֶד הַסַּף שְׂחִיף עֵץ, סָבִיב סָבִיב; וְהָאָרֶץ, עַד-הַחַלֹּונוֹת, וְהַחַלֹּנוֹת, מְכֻסּוֹת. 16 the jambs, and the narrow windows, and the galleries, that they three had round about, over against the jambs there was a veneering of wood round about, and from the ground up to the windows; and the windows were covered;

8770 הָאִי 2 Article | Noun - masculine singular 1) coast, island, shore, region 339 אִי Isa. 20:6; Jer. 25:22 ו וְאָמַר יֹשֵׁב הָאִי הַזֶּה, בַּיּוֹם הַהוּא, הִנֵּה־כֹה מַבָּטֵנוּ אֲשֶׁר־נַסְנוּ שָׁם לְעֶזְרָה, לְהִנָּצֵל מִפְּנֵי מֶלֶךְ אַשּׁוּר; וְאֵיךְ, נִמָּלֵט אֲנָחְנוּ. {פ}
6 And the inhabitant of this coast-land shall say in that day: Behold, such is our expectation, whither we fled for help to be delivered from the king of Assyria; and how shall we escape?' {P}

8771 הָאֹיֵב 1 אֶת־הָאֹיֵב Article | Verb - Qal Participle - masculine plural 1) (Qal) enemy ; 1a) personal ; 1b) national 341 אוֹיֵב Jer. 15:11 יא אָמַר יְהוָה, אִם־לֹא שרותך (שֵׁרִיתִיךָ) לְטוֹב; אִם־לוֹא הִפְגַּעְתִּי בְךָ, בְּעֵת רָעָה וּבְעֵת צָרָה--אֶת־הָאֹיֵב. 11 The LORD said: 'Verily I will release thee for good; verily I will cause the enemy to make supplication unto thee in the time of evil and in the time of affliction.

8772 הָאַיָּה 2 וְאֶת־הַדָּאָה Article | Noun - feminine singular 1) hawk, falcon, kite 344 אַיָּה Lev. 11:14; Deut. 14:13 יד וְאֶת־הַדָּאָה-- וְאֶת־הָאַיָּה, לְמִינָהּ. 14 and the kite, and the falcon after its kinds;

8773 הָאִיִּים 5 Article | Noun - masculine plural 1) coast, island, shore, region 339 אִי Isa. 66:19; Ezek. 26:15, 18; 27:35; 39:6 ט וְשַׂמְתִּי בָהֶם אוֹת, וְשִׁלַּחְתִּי מֵהֶם פְּלֵיטִים אֶל־הַגּוֹיִם תַּרְשִׁישׁ פּוּל וְלוּד מֹשְׁכֵי קֶשֶׁת--תֻּבַל וְיָוָן: הָאִיִּים הָרְחֹקִים, אֲשֶׁר לֹא־שָׁמְעוּ אֶת־שִׁמְעִי וְלֹא־רָאוּ אֶת־כְּבוֹדִי--וְהִגִּידוּ אֶת־כְּבוֹדִי, בַּגּוֹיִם. 19 And I will work a sign among them, and I will send such as escape of them unto the nations, to Tarshish, Pul and Lud, that draw the bow, to Tubal and Javan, to the isles afar off, that have not heard My fame, neither have seen My glory; and they shall declare My glory among the nations.

8774 הָאָיִל 5 Article | Noun - masculine singular 1) ram ; 1a) ram (as food) ; 1b) ram (as sacrifice) ; 1c) ram (skin dyed red, for tabernacle) ; 2) pillar, door post, jambs, pilaster ; 3) strong man, leader, chief ; 4) mighty tree, terebinth 352 אַ֫יִל Exod. 29:15f, 19; Lev. 8:18, 22 טו וְאֶת־הָאַיִל הָאֶחָד, תִּקָּח; וְסָמְכוּ אַהֲרֹן וּבָנָיו, אֶת־יְדֵיהֶם--עַל־רֹאשׁ הָאָיִל. 15 Thou shalt also take the one ram; and Aaron and his sons shall lay their hands upon the head of the ram.

8775 הָאַיָּל 1 וְאֶת־הָאַיָּל Article | Noun - masculine singular 1) stag, deer, hart 354 אַיָּל Deut. 12:22 כב אַךְ, כַּאֲשֶׁר יֵאָכֵל אֶת־הַצְּבִי וְאֶת־הָאַיָּל--כֵּן, תֹּאכְלֶנּוּ: הַטָּמֵא, וְהַטָּהוֹר, יַחְדָּו, יֹאכְלֶנּוּ. 22 Howbeit as the gazelle and as the hart is eaten, so thou shalt eat thereof; the unclean and the clean may eat thereof alike.

8776 הָאַיִל 21 אֶת־הָאַיִל Article | Noun - masculine singular 1) ram ; 1a) ram (as food) ; 1b) ram (as sacrifice) ; 1c) ram (skin dyed red, for tabernacle) ; 2) pillar, door post, jambs, pilaster ; 3) strong man, leader, chief ; 4) mighty tree, terebinth 352 אַ֫יִל Gen. 22:13; Exod. 29:15, 17ff, 22, 32; Lev. 8:20ff; 9:18f; Num. 6:17, 19; 1 Kings 6:31; Dan. 8:4, 6f, 20 יג וַיִּשָּׂא אַבְרָהָם אֶת־עֵינָיו, וַיַּרְא וְהִנֵּה־אַיִל, אַחַר, נֶאֱחַז בַּסְּבַךְ בְּקַרְנָיו; וַיֵּלֶךְ אַבְרָהָם וַיִּקַּח אֶת־הָאַיִל, וַיַּעֲלֵהוּ לְעֹלָה תַּחַת בְּנוֹ. 13 And Abraham lifted up

his eyes, and looked, and behold behind him a ram caught in the thicket by his horns. And
Abraham went and took the ram, and offered him up for a burnt-offering in the stead of his
son.
8777 הָאַיָּלִים 3 Article | Noun - masculine plural 1) stag, deer, hart
354 אַיָּל song of Solomon Cant. 2:9, 17; 8:14 ט דּוֹמֶה דוֹדִי לִצְבִי, אוֹ לְעֹפֶר
הָאַיָּלִים; הִנֵּה־זֶה עוֹמֵד, אַחַר כָּתְלֵנוּ--מַשְׁגִּיחַ מִן־הַחַלֹּנוֹת, מֵצִיץ מִן־הַחֲרַכִּים. 9 My beloved
is like a gazelle or a young hart; behold, he standeth behind our wall, he looketh in through
the windows, he peereth through the lattice.
8778 הָאֵילִים 3 Article | Noun - masculine plural 1) ram ; 1a) ram
(as food) ; 1b) ram (as sacrifice) ; 1c) ram (skin dyed red, for tabernacle) ; 2) pillar, door
post, jambs, pilaster ; 3) strong man, leader, chief ; 4) mighty tree, terebinth 352
אַיִל Lev. 8:2; Ezek. 40:49; 41:1 ב קַח אֶת-אַהֲרֹן, וְאֶת-בָּנָיו אִתּוֹ, וְאֵת הַבְּגָדִים, וְאֵת
שֶׁמֶן הַמִּשְׁחָה; וְאֵת פַּר הַחַטָּאת, וְאֵת שְׁנֵי הָאֵילִים, וְאֵת, סַל הַמַּצּוֹת. 2 'Take Aaron and his
sons with him, and the garments, and the anointing oil, and the bullock of the sin-offering, and
the two rams, and the basket of unleavened bread;
8779 הָאֵילִם 3 Article | Noun - masculine plural 1) ram ; 1a) ram
(as food) ; 1b) ram (as sacrifice) ; 1c) ram (skin dyed red, for tabernacle) ; 2) pillar, door
post, jambs, pilaster ; 3) strong man, leader, chief ; 4) mighty tree, terebinth 352
אַיִל Exod. 29:3; 39:34; Num. 29:14 ג וְנָתַתָּ אוֹתָם עַל־סַל אֶחָד, וְהִקְרַבְתָּ אֹתָם בַּסָּל;
וְאֶת־הַפָּר--וְאֵת, שְׁנֵי הָאֵילִם. 3 And thou shalt put them into one basket, and bring them
in the basket, with the bullock and the two rams.
8780 הָאֵימִים 1 Article | Noun proper - masculine plural Emims =
|terrors|; 1) ancient inhabitants of Moab 368 אֵימִים Gen. 14:5 ה
וּבְאַרְבַּע עֶשְׂרֵה שָׁנָה בָּא כְדָרְלָעֹמֶר, וְהַמְּלָכִים אֲשֶׁר אִתּוֹ, וַיַּכּוּ אֶת־רְפָאִים בְּעַשְׁתְּרֹת קַרְנַיִם, וְאֶת־
הַזּוּזִים בְּהָם; וְאֵת, הָאֵימִים, בְּשָׁוֵה, קִרְיָתָיִם. 5 And in the fourteenth year came
Chedorlaomer and the kings that were with him, and smote the Rephaim in Ashteroth-karnaim,
and the Zuzim in Ham, and the Emim in Shaveh-kiriathaim,
8781 הָאִיִּן 1 Article | Noun - masculine plural 1) coast, island,
shore, region 339 אִי Ezek. 26:18 יח עַתָּה יֶחֶרְדוּ הָאִיִּן, יוֹם מַפַּלְתֵּךְ;
וְנִבְהֲלוּ הָאִיִּים אֲשֶׁר־בַּיָּם, מִצֵּאתֵךְ. {ס} 18 Now shall the isles tremble in the day of thy
fall; yea, the isles that are in the sea shall be affrighted at thy going out. {S}
8782 הַאֵין 5 Interrogative הֲ | adverb homonym 1 1) nothing,
not, nought n ; 1a) nothing, nought neg ; 1b) not ; 1c) to have not (of possession) adv ; 1d)
without w/prep ; 1e) for lack of 369 אַיִן Jdg. 14:3; 1 Kings 22:7; 2 Kings
3:11; 2 Chr. 18:6; Jer. 49:7 ג וַיֹּאמֶר לוֹ אָבִיו וְאִמּוֹ, הַאֵין בִּבְנוֹת אַחֶיךָ וּבְכָל־עַמִּי אִשָּׁה--כִּי־
אַתָּה הוֹלֵךְ לָקַחַת אִשָּׁה, מִפְּלִשְׁתִּים הָעֲרֵלִים; וַיֹּאמֶר שִׁמְשׁוֹן אֶל־אָבִיו אוֹתָהּ קַח־לִי, כִּי־הִיא יָשְׁרָה
בְעֵינָי. 3 Then his father and his mother said unto him: 'Is there never a woman among
the daughters of thy brethren, or among all my people, that thou goest to take a wife of the
uncircumcised Philistines?' And Samson said unto his father: 'Get her for me; for she pleaseth
me well.'

8783 הַאֵינְךָ 1 Adverb | second person masculine singular 1)
nothing, not, nought n ; 1a) nothing, nought neg ; 1b) not ; 1c) to have not (of possession)
adv ; 1d) without w/prep ; 1e) for lack of 369 אַיִן Jeremiah 7:17 יז
הַאֵינְךָ רֹאֶה, מָה הֵמָּה עֹשִׂים בְּעָרֵי יְהוּדָה, וּבְחֻצוֹת, יְרוּשָׁלָםִ. 17 Seest thou not what they do
in the cities of Judah and in the streets of Jerusalem?

8784 הָאִיעֶזְרִי 1 Article | Noun proper - masculine singular
Jeezerite = |no help|; 1)one of the tribe of Jeezer 373 אִיעֶזְרִי Jer. 7:17
יז הַאֵינְךָ רֹאֶה, מָה הֵמָּה עֹשִׂים בְּעָרֵי יְהוּדָה, וּבְחֻצוֹת, יְרוּשָׁלָםִ. 17 Seest thou not what they
do in the cities of Judah and in the streets of Jerusalem?

8785 הָאֵיפָה 13 Article | Noun - feminine singular 1) ephah ; 1a) a
dry measure of quantity, equal to 3 seahs, 10 omers; the same as the liquid measure bath;
(about 9 imperial gallons (40 l), rabbinical writings give sizes ofone-half this amount) ; 1b)
the receptacle for measuring or holding that amount 374 אֵיפָה Exod.
16:36; Num. 5:15; 28:5; Ezek. 45:11, 13; 46:14; Zech. 5:6ff לו וְהָעֹמֶר, עֲשִׂרִית הָאֵיפָה
הוּא. {פ} 36 Now an omer is the tenth part of an ephah. {P}

8786 הָאִירָה 2 Verb - Hiphil Imperative - masculine singular | third person
feminine singular 1) to be or become light, shine ; 1a) (Qal) ; 1a1) to become light
(day); 1a2) to shine (of the sun) ; 1a3) to become bright ; 1b) (Niphal) ; 1b1) to be
illuminated ; 1b2) to become lighted up ; 1c) (Hiphil) ; 1c1) to give light, shine (of sun,
moon, and stars) ; 1c2) to illumine, light up, cause to shine, shine ; 1c3) to kindle, light
(candle, wood) ; 1c4) lighten (of the eyes, his law, etc) ; 1c5) to make shine (of the face)
215 אוֹר Psalm 13:4; 31:17 ד הַבִּיטָה עֲנֵנִי, יְהוָה אֱלֹהָי; הָאִירָה עֵינַי, פֶּן-אִישַׁן
הַמָּוֶת. 4 Behold Thou, and answer me, O LORD my God; lighten mine eyes, lest I sleep
the sleep of death;

8787 הֵאִירָה 1 Verb - Hiphil Perfect - third person feminine singular
1) to be or become light, shine ; 1a) (Qal) ; 1a1) to become light (day); 1a2) to shine (of
the sun) ; 1a3) to become bright ; 1b) (Niphal) ; 1b1) to be illuminated ; 1b2) to become
lighted up ; 1c) (Hiphil) ; 1c1) to give light, shine (of sun, moon, and stars) ; 1c2) to
illumine, light up, cause to shine, shine ; 1c3) to kindle, light (candle, wood) ; 1c4) lighten
(of the eyes, his law, etc) ; 1c5) to make shine (of the face) 215 אוֹר Ezek.
43:2 ב וְהִנֵּה, כְּבוֹד אֱלֹהֵי יִשְׂרָאֵל, בָּא, מִדֶּרֶךְ הַקָּדִים; וְקוֹלוֹ, כְּקוֹל מַיִם רַבִּים, וְהָאָרֶץ, הֵאִירָה
מִכְּבֹדוֹ. 2 and, behold, the glory of the God of Israel came from the way of the east; and
His voice was like the sound of many waters; and the earth did shine with His glory.

8788 הֵאִירוּ 2 Verb - Hiphil Perfect - third common plural 1) to be
or become light, shine ; 1a) (Qal) ; 1a1) to become light (day); 1a2) to shine (of the sun) ;
1a3) to become bright ; 1b) (Niphal) ; 1b1) to be illuminated ; 1b2) to become lighted up ;
1c) (Hiphil) ; 1c1) to give light, shine (of sun, moon, and stars) ; 1c2) to illumine, light up,
cause to shine, shine ; 1c3) to kindle, light (candle, wood) ; 1c4) lighten (of the eyes, his law,
etc) ; 1c5) to make shine (of the face) 215 אוֹר Psalm 77:20/19; 97:4
כ בַּיָּם דַּרְכֶּךָ--ושביליך (וּשְׁבִילְךָ), בְּמַיִם רַבִּים; וְעִקְּבוֹתֶיךָ, לֹא נֹדָעוּ. 20 Thy way was in
the sea, and Thy path in the great waters, and Thy footsteps were not known.

8789 הָאִישׁ־ 167 אֵשֶׁת־הָאִישׁ Article | Noun - masculine singular
1) man ; 1a) man, male (in contrast to woman, female) ; 1b) husband ; 1c) human being,
person (in contrast to God) ; 1d) servant ; 1e) mankind ; 1f) champion ; 1g) great man ; 2)
whosoever ; 3) each (adjective) 376 אִישׁ Gen. 20:7; 24:22, 26, 29f, 32, 58,
61, 65; 26:13; 30:43; 37:15, 17; 42:30, 33; 43:3, 5, 7, 13f, 17, 19, 24; 44:17, 26; Exod. 2:20f;
11:3; 22:6; 32:1, 23; Lev. 14:11; 17:4, 9; 20:4; Num. 5:15, 31; 9:13; 15:35; 16:7, 22; 17:20;
Deut. 4:3; 17:5, 12; 18:19; 20:5ff; 22:18, 22, 24f, 29; 24:3; 25:7; 27:15; 28:54; Jos. 6:26; Jdg.
1:25f; 4:22; 7:7f, 16; 8:4; 10:18; 13:10f; 17:8, 11; 18:17; 19:6f, 9f, 17, 20, 22f, 25f, 28; 20:4;
Ruth 1:2; 2:19f; 3:8, 16, 18; 1 Sam. 1:3, 21; 2:16; 4:16, 18; 9:9, 17; 14:24, 28; 17:24f; 25:3;
29:4; 2 Sam. 12:4f, 7; 14:16; 15:2; 17:3; 18:12; 20:12; 21:5; 1 Kings 20:35, 37, 39; 2 Kings 1:7;
6:19; 9:11; 10:24; 13:21; 1 Chr. 11:23; Neh. 1:11; 5:13; Est. 6:9; 9:4; Job 1:1, 3; Psalm 1:1;
25:12; 34:13; 147:10; Prov. 7:19; Eccl. 9:15; Isa. 14:16; Jer. 9:11; 11:3; 20:15f; 22:28, 30;
23:34; 38:4; Ezek. 9:3, 11; 10:2f, 6; 40:4f; 47:3; Daniel 12:7; Jon. 1:14; Zech. 1:10
; Zechariah 1:10 ז וְעַתָּה, הָשֵׁב אֵשֶׁת־הָאִישׁ כִּי־נָבִיא הוּא, וְיִתְפַּלֵּל בַּעַדְךָ, וֶחְיֵה; וְאִם־אֵינְךָ
מֵשִׁיב--דַּע כִּי־מוֹת תָּמוּת, אַתָּה וְכָל־אֲשֶׁר־לָךְ. 7 Now therefore restore the man's wife; for
he is a prophet, and he shall pray for thee, and thou shalt live; and if thou restore her not,
know thou that thou shalt surely die, thou, and all that are thine.'

8790 הָאִישׁ 1 Article | Noun - masculine singular 1) man ; 1a) man,
male (in contrast to woman, female) ; 1b) husband ; 1c) human being, person (in contrast to
God) ; 1d) servant ; 1e) mankind ; 1f) champion ; 1g) great man ; 2) whosoever ; 3) each
(adjective) 376 אִישׁ Neh. 6:11 יא וָאֹמְרָה, הַאִישׁ כָּמוֹנִי יִבְרָח, וּמִי
כָמוֹנִי אֲשֶׁר-יָבוֹא אֶל-הַהֵיכָל, וָחָי; לֹא, אָבוֹא. 11 And I said: 'Should such a man as I flee?
and who is there, that, being such as I, could go into the temple and live? I will not go in.'

8791 הָאִיתוֹן 1 הַיּאִתוֹןkethib הָאִיתוֹן ;qere; Article | Noun - common
masculine singular no state qere entrance 2978 אִיתוֹן Ezek. 40:15
טו וְעַל, פְּנֵי הַשַּׁעַר היאתון (הָאִיתוֹן), עַל־לִפְנֵי, אֻלָם הַשַּׁעַר הַפְּנִימִי--חֲמִשִּׁים, אַמָּה. 15 And
from the forefront of the gate of the entrance unto the forefront of the inner porch of the gate
were fifty cubits.

8792 הַאִיתַיִךְ 1 הַאִיתָךְqere; Adverb | second person masculine
singular | suffix second person masculine singular kethib with particle interrogative הֲ kethib
1)there is,there are ; 2) particle denoting existence 383 אִיתַי Daniel 2:26
כו עָנֵה מַלְכָּא וְאָמַר לְדָנִיֵּאל, דִּי שְׁמֵהּ בֵּלְטְשַׁאצַּר: האיתיך (הַאִיתָךְ) כָּהֵל, לְהוֹדָעֻתַנִי חֶלְמָא דִי־
חֲזֵית--וּפִשְׁרֵהּ. 26 The king spoke and said to Daniel, whose name was Belteshazzar: 'Art
thou able to make known unto me the dream which I have seen, and the interpretation
thereof?'

8793 הַאִיתָךְ 1 הַאִיתַיִךְkethib; Adverb | second person masculine
singular | suffix second person masculine singular qere with particle interrogative הֲ qere
1)there is,there are ; 2) particle denoting existence 383 אִיתַי Daniel 2:26
כו עָנֵה מַלְכָּא וְאָמַר לְדָנִיֵּאל, דִּי שְׁמֵהּ בֵּלְטְשַׁאצַּר: האיתיך (הַאִיתָךְ) כָּהֵל, לְהוֹדָעֻתַנִי חֶלְמָא דִי־
חֲזֵית--וּפִשְׁרֵהּ. 26 The king spoke and said to Daniel, whose name was Belteshazzar: 'Art

thou able to make known unto me the dream which I have seen, and the interpretation thereof?'

8794 הַאַכֶּה 1 Verb - Hiphil Imperfect - first person common singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה 2 Kings 6:21 כא וַיֹּאמֶר מֶלֶךְ־יִשְׂרָאֵל אֶל־אֱלִישָׁע, כִּרְאֹתוֹ אוֹתָם: הַאַכֶּה אַכֶּה, אָבִי. 21 And the king of Israel said unto Elisha, when he saw them: 'My father, shall I smite them? shall I smite them?'

8795 הֶאָכוֹל 1 particle הֲinterrogative Verb - Qal Infinitive Absolute | particle הֲinterrogative 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל 2 Sam. 19:43 מג וַיַּעַן כָּל־אִישׁ יְהוּדָה עַל־אִישׁ יִשְׂרָאֵל, כִּי־קָרוֹב הַמֶּלֶךְ אֵלַי, וְלָמָּה זֶּה חָרָה לְךָ, עַל־הַדָּבָר הַזֶּה: הֶאָכוֹל אָכַלְנוּ מִן־הַמֶּלֶךְ, אִם־נִשֵּׂאת נִשָּׂא לָנוּ. {ס} 43 And all the men of Judah answered the men of Israel: 'Because the king is near of kin to us; wherefore then are ye angry for this matter? have we eaten at all of the king's cost? or hath any gift been given us?' {S}

8796 הָאֲכִילָה 1 Article | Noun - feminine singular 1) food, a meal, an eating, meat 396 אֲכִילָה 1 Kings 19:8 ח וַיָּקָם, וַיֹּאכַל וַיִּשְׁתֶּה; וַיֵּלֶךְ בְּכֹחַ הָאֲכִילָה הַהִיא, אַרְבָּעִים יוֹם וְאַרְבָּעִים לַיְלָה, עַד הַר הָאֱלֹהִים, חֹרֵב. 8 And he arose, and did eat and drink, and went in the strength of that meal forty days and forty nights unto Horeb the mount of God.

8797 הָאֹכֶל 3 Article | Noun - masculine singular 1) food ; 1a) cereal ; 1b) meat ; 2) food supply ; 3) meal, dinner 400 אֹכֶל Gen. 41:36; Lev. 11:34; Ruth 2:14 לו וְהָיָה הָאֹכֶל לְפִקָּדוֹן, לָאָרֶץ, לְשֶׁבַע שְׁנֵי הָרָעָב, אֲשֶׁר תִּהְיֶיןָ בְּאֶרֶץ מִצְרָיִם; וְלֹא־תִכָּרֵת הָאָרֶץ, בָּרָעָב. 36 And the food shall be for a store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine.'

8798 הָאֹכֵל 2 Article | Verb - Qal Participle - masculine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Isa. 59:5; Jer. 31:30 ה בֵּיצֵי צִפְעוֹנִי בִּקֵּעוּ, וְקוּרֵי עַכָּבִישׁ יֶאֱרֹגוּ; הָאֹכֵל מִבֵּיצֵיהֶם יָמוּת, וְהַזּוּרֶה תִּבָּקַע אֶפְעֶה. 5 They hatch basilisks' eggs, and weave the spider's web; he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper.

8799 הֵאָכֹל 2 Verb - Niphal Infinitive Absolute 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Lev. 7:18; 19:7 יח וְאִם הֵאָכֹל יֵאָכֵל מִבְּשַׂר-זֶבַח שְׁלָמָיו בַּיּוֹם הַשְּׁלִישִׁי, לֹא יֵרָצֶה--הַמַּקְרִיב אֹתוֹ לֹא יֵחָשֵׁב לוֹ, פִּגּוּל יִהְיֶה; וְהַנֶּפֶשׁ הָאֹכֶלֶת מִמֶּנּוּ, עֲוֺנָהּ תִּשָּׂא. 18 And if any of the flesh of the sacrifice of his peace-offerings be at all eaten on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it; it shall be an abhorred thing, and the soul that eateth of it shall bear his iniquity.

8800 הַאֲכִלֵהוּ 1 Verb - Hiphil Imperative - masculine singular | third person masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Prov. 25:21 כא אִם-רָעֵב שֹׂנַאֲךָ, הַאֲכִלֵהוּ לָחֶם; וְאִם-צָמֵא, הַשְׁקֵהוּ מָיִם. 21 If thine enemy be hungry, give him bread to eat, and if he be thirsty, give him water to drink;

8801 הָאֹכְלִים 6 Article | Verb - Qal Participle - masculine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Gen. 43:32; Isa. 65:4; Lam. 4:5; Dan. 1:13, 15; Zech. 7:6 לב וַיָּשִׂימוּ לוֹ לְבַדּוֹ, וְלָהֶם לְבַדָּם; וְלַמִּצְרִים הָאֹכְלִים אִתּוֹ, לְבַדָּם--כִּי לֹא יוּכְלוּן הַמִּצְרִים לֶאֱכֹל אֶת־הָעִבְרִים לֶחֶם, כִּי־תוֹעֵבָה הִוא לְמִצְרָיִם. 32 And they set on for him by himself, and for them by themselves, and for the Egyptians, that did eat with him, by themselves; because the Egyptians might not eat bread with the Hebrews; for that is an abomination unto the Egyptians.

8802 הָאֹכֶלֶת 3 Article | Verb - Qal Participle - feminine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Lev. 7:18, 25; 17:10 יח וְאִם הֵאָכֹל יֵאָכֵל מִבְּשַׂר-זֶבַח שְׁלָמָיו בַּיּוֹם הַשְּׁלִישִׁי, לֹא יֵרָצֶה--הַמַּקְרִיב אֹתוֹ לֹא יֵחָשֵׁב לוֹ, פִּגּוּל יִהְיֶה; וְהַנֶּפֶשׁ הָאֹכֶלֶת מִמֶּנּוּ, עֲוֺנָהּ תִּשָּׂא. 18 And if any of the flesh of the sacrifice of his peace-offerings be at all eaten on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it; it shall be an abhorred thing, and the soul that eateth of it shall bear his iniquity.

8803 הֶאֱכַלְתִּי 1 Verb - Hiphil Perfect - first person common singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Exod. 16:32 לב וַיֹּאמֶר מֹשֶׁה, זֶה הַדָּבָר אֲשֶׁר צִוָּה יְהוָה--מְלֹא הָעֹמֶר מִמֶּנּוּ, לְמִשְׁמֶרֶת לְדֹרֹתֵיכֶם: לְמַעַן יִרְאוּ אֶת-הַלֶּחֶם, אֲשֶׁר הֶאֱכַלְתִּי אֶתְכֶם בַּמִּדְבָּר, בְּהוֹצִיאִי אֶתְכֶם, מֵאֶרֶץ מִצְרָיִם. 32 And Moses said: 'This is the thing which the LORD hath commanded: Let an omerful of it be kept throughout your generations; that they may see the bread wherewith I fed you in the wilderness, when I brought you forth from the land of Egypt.'

8804 הֶאֱכַלְתִּיךְ 1 Verb - Hiphil Perfect - first person common singular | second feminine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Ezek. 16:19 יט וְלַחְמִי אֲשֶׁר-נָתַתִּי לָךְ סֹלֶת וָשֶׁמֶן וּדְבַשׁ, הֶאֱכַלְתִּיךְ, וּנְתַתִּיהוּ לִפְנֵיהֶם לְרֵיחַ נִיחֹחַ, וַיֶּהִי: נְאֻם, אֲדֹנָי יְהוִה. 19 My bread also which I gave thee, fine flour, and oil, and honey, wherewith I fed thee, thou didst even set it before them for a sweet savour, and thus it was; saith the Lord GOD.

8805 הֶאֱכַלְתָּם 1 Verb - Hiphil Perfect - second person masculine singular | third person masculine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Psalm
80:5 ה יְהוָה אֱלֹהִים צְבָאוֹת-- עַד-מָתַי עָשַׁנְתָּ, בִּתְפִלַּת עַמֶּךָ. 5 O LORD God of hosts,
how long wilt Thou be angry against the prayer of Thy people?

8806 הָאֵל 27 Article | Noun - masculine singular 1) god, god-likeone, mightyone ; 1a) mighty men, men of rank, mighty heroes ; 1b) angels ; 1c) god, false god, (demons, imaginations) ; 1d) God, theone true God, Jehovah ; 2) mighty things in nature ; 3) strength, power 410 אֵל Gen. 19:8, 25; 26:3f; 31:13; 46:3; Lev. 18:27; Deut. 4:42; 7:9, 22; 10:17; 19:11; 2 Sam. 22:31, 33, 48; Neh. 1:5; 9:32; Job 8:3; Psalm 18:31, 33, 48; 68:20f; 77:15; 85:9; Isa. 36:12; 42:5; Jer. 32:18; Dan. 9:4
ח הִנֵּה־נָא לִי שְׁתֵּי
בָנוֹת, אֲשֶׁר לֹא־יָדְעוּ אִישׁ־־אוֹצִיאָה־נָּא אֶתְהֶן אֲלֵיכֶם, וַעֲשׂוּ לָהֶן כַּטּוֹב בְּעֵינֵיכֶם; רַק לָאֲנָשִׁים הָאֵל, אַל־
תַּעֲשׂוּ דָבָר, כִּי־עַל־כֵּן בָּאוּ, בְּצֵל קֹרָתִי. 8 Behold now, I have two daughters that have not known man; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes; only unto these men do nothing; forasmuch as they are come under the shadow of my roof.'

8807 הַאֶל 1 Preposition 1) to, toward, unto (of motion) ; 2) into (limit is actually entered) ; 2a) in among ; 3) toward (of direction, not necessarily physical motion) ; 4) against (motion or direction of a hostile character) ; 5) in addition to, to ; 6) concerning, in regard to, in reference to, on account of ; 7) according to (rule or standard) ; 8) at, by, against (ofone's presence) ; 9) in between, in within, to within, unto (idea of motion to)
413 אֶל אֵל Isa. 36:12 יב וַיֹּאמֶר רַבְשָׁקֵה, הַאֶל אֲדֹנֶיךָ וְאֵלֶיךָ שְׁלָחַנִי אֲדֹנִי,
לְדַבֵּר, אֶת־הַדְּבָרִים הָאֵלֶּה: הֲלֹא עַל־הָאֲנָשִׁים, הַיֹּשְׁבִים עַל־הַחוֹמָה, לֶאֱכֹל אֶת־חראיהם (צוֹאָתָם)
וְלִשְׁתּוֹת אֶת־שיניהם (מֵימֵי רַגְלֵיהֶם), עִמָּכֶם. 12 But Rab-shakeh said: 'Hath my master sent me to thy master, and to thee, to speak these words? hath he not sent me to the men that sit upon the wall, to eat their own dung, and to drink their own water with you?'

8808 הַאֵל 1 Article | Noun - masculine singular 1) god, god-likeone, mightyone ; 1a) mighty men, men of rank, mighty heroes ; 1b) angels ; 1c) god, false god, (demons, imaginations) ; 1d) God, theone true God, Jehovah ; 2) mighty things in nature ; 3) strength, power 410 אֵל Job 8:3 ג הַאֵל, יְעַוֵּת מִשְׁפָּט; וְאִם־שַׁדַּי, יְעַוֵּת־
צֶדֶק. 3 Doth God pervert judgment? Or doth the Almighty pervert justice?

8809 הָאַלְגּוּמִּים 1 אַלְגּוּמִּים Article | Noun - masculine plural 1) a tree (from Lebanon), algum trees 418 אַלְגּוּמִּים 2 Chr. 9:11 יא
וַיַּעַשׂ הַמֶּלֶךְ אֶת־עֲצֵי הָאַלְגּוּמִּים מְסִלּוֹת לְבֵית־יְהוָה, וּלְבֵית הַמֶּלֶךְ, וְכִנֹּרוֹת וּנְבָלִים, לַשָּׁרִים; וְלֹא־נִרְאוּ
כָהֵם לְפָנִים, בְּאֶרֶץ יְהוּדָה. 11 And the king made of the sandal-wood paths for the house

of the LORD, and for the king's house, and harps and psalteries for the singers; and there were none such seen before in the land of Judah.

8810 הָאָלָה 6 Article | Noun - feminine singular 1) oath ; 2) oath of covenant ; 3) curse ; 3a) from God ; 3b) from men ; 4) execration 423 אָלָה Num. 5:21; Deut. 29:13, 18f; Dan. 9:11; Zech. 5:3 כא וְהִשְׁבִּיעַ הַכֹּהֵן אֶת-הָאִשָּׁה, בִּשְׁבֻעַת הָאָלָה, וְאָמַר הַכֹּהֵן לָאִשָּׁה, יִתֵּן יְהוָה אוֹתָךְ לְאָלָה וְלִשְׁבֻעָה בְּתוֹךְ עַמֵּךְ--בְּתֵת יְהוָה אֶת-יְרֵכֵךְ נֹפֶלֶת, וְאֶת-בִּטְנֵךְ צָבָה. 21 then the priest shall cause the woman to swear with the oath of cursing, and the priest shall say unto the woman--the LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to fall away, and thy belly to swell;

8811 הָאַלָּה 1 Article | Noun - feminine singular 1) oak ; 2) terebinth 427 אַלָּה Jos. 24:26 כו וַיִּכְתֹּב יְהוֹשֻׁעַ אֶת־הַדְּבָרִים הָאֵלֶּה, בְּסֵפֶר תּוֹרַת אֱלֹהִים; וַיִּקַּח, אֶבֶן גְּדוֹלָה, וַיְקִימֶהָ שָּׁם, תַּחַת הָאַלָּה אֲשֶׁר בְּמִקְדַּשׁ יְהוָה. {פ} 26 And Joshua wrote these words in the book of the law of God; and he took a great stone, and set it up there under the oak that was by the sanctuary of the LORD. {P}

8812 הָאֵלָה 10 Article | Noun - feminine singular 1) terebinth, terebinth tree ; 2) valley where David killed Goliath 424 אֵלָה Gen. 35:4; Jdg. 6:11, 19; 1 Sam. 17:2, 19; 21:10; 2 Sam. 18:9, 14; 1 Kings 13:14; 1 Chr. 10:12 ד וַיִּתְּנוּ אֶל־יַעֲקֹב, אֵת כָּל־אֱלֹהֵי הַנֵּכָר אֲשֶׁר בְּיָדָם, וְאֶת־הַנְּזָמִים, אֲשֶׁר בְּאָזְנֵיהֶם; וַיִּטְמֹן אֹתָם יַעֲקֹב, תַּחַת הָאֵלָה אֲשֶׁר עִם־שְׁכֶם. 4 And they gave unto Jacob all the foreign gods which were in their hand, and the rings which were in their ears; and Jacob hid them under the terebinth which was by Shechem.

8813 הָאֵלֶּה 1 Article | Pronoun - common plural 1)these ; 1a) used before antecedent ; 1b) used following antecedent 428 אֵ֫לֶּה Zech. 4:11 יא וָאַעַן, וָאֹמַר אֵלָיו: מַה־שְּׁנֵי הַזֵּיתִים הָאֵלֶּה, עַל־יְמִין הַמְּנוֹרָה וְעַל־שְׂמֹאולָהּ. 11 Then answered I, and said unto him: 'What are these two olive-trees upon the right side of the candlestick and upon the left side thereof?'

8814 הָאֵלֶּה 274 Article | Pronoun - common plural 1)these ; 1a) used before antecedent ; 1b) used following antecedent 428 אֵ֫לֶּה Gen. 15:1, 17; 20:8; 21:29; 22:1, 20; 24:28; 29:13; 34:21; 38:25; 39:7, 17, 19; 40:1; 41:35; 43:7; 44:6f; 48:1; Exod. 4:9; 11:10; 19:7; 20:1; 24:8; 25:39; 34:27; Lev. 18:26, 29; 26:14; Num. 1:17; 5:19, 22f; 14:39; 15:22; 16:26, 28, 30f; 17:3; 21:25; 22:9; 35:15, 24; Deut. 1:35; 3:21; 4:6, 30; 5:22; 6:6, 24; 7:12, 17; 9:4f; 10:21; 11:23; 12:28, 30; 16:12; 17:19; 18:12, 14; 19:5, 9; 20:15f; 26:16; 27:4; 28:2, 15, 45; 30:1, 7; 31:1, 3, 17, 28; 32:45; Jos. 4:6f, 20f; 10:16, 22ff, 42; 11:5, 10, 12, 14, 18; 17:9, 12; 19:8, 16, 31, 48; 20:4; 21:3, 8f, 16, 42; 23:3f, 7, 12f; 24:17, 26, 29; Jdg. 2:4, 23; 9:3; 18:14; Ruth 3:17; 1 Sam. 2:23; 4:8; 7:16; 10:7, 9; 11:6; 14:6; 17:11, 18, 23; 18:23f, 26; 19:7; 21:13; 23:2; 24:17; 25:9, 12, 37; 29:3; 31:4; 2 Sam. 3:39; 7:17; 13:21; 14:19; 1 Kings 5:7; 9:13; 17:1, 17; 18:36; 21:1, 27; 2 Kings 1:7; 2:21; 3:10, 13; 4:4; 7:8; 17:41; 18:27; 20:14; 21:11; 23:16f; 25:16; 1 Chr. 4:33; 6:50; 10:4; 11:19; 17:15; 2 Chr. 3:13; 4:18; 14:5f; 15:8; 32:1, 14; Ezr. 7:1; 9:14; Neh. 1:4; 5:6; 6:6ff; Est. 1:5; 2:1; 3:1; 9:20, 26ff, 31f; Job 32:1; 42:7; Isa. 7:4; 36:12, 20; 39:3; Jer. 3:12; 7:2, 10, 13, 27; 11:6; 16:10; 17:20; 20:1; 22:2, 5; 24:5; 25:9, 11, 30; 26:7, 10, 15; 27:6, 12; 28:14; 31:36; 32:14; 34:6; 36:16ff, 24; 38:4, 9, 16, 24, 27; 43:1, 10; 45:1;

49:36; 51:60f; 52:20; Ezek. 14:3, 14, 16, 18; 18:13; 33:24; 37:3ff, 9, 11; 40:24f, 28f, 32f, 35; 42:9; 47:8f; Daniel 1:17; 10:15; Amos 6:2; Zech. 3:7; 4:11; 8:9, 15; 13:6 א אַחַר הַדְּבָרִים הָאֵלֶּה, הָיָה דְבַר־יְהוָה אֶל־אַבְרָם, בַּמַּחֲזֶה, לֵאמֹר: אַל־תִּירָא אַבְרָם, אָנֹכִי מָגֵן לָךְ־־שְׂכָרְךָ, הַרְבֵּה מְאֹד. 1 After these things the word of the LORD came unto Abram in a vision, saying: 'Fear not, Abram, I am thy shield, thy reward shall be exceeding great.'

8815 הַאֱלֹהֵי 1 Article | Noun - masculine plural construct 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים Jer. 23:23 כג הַאֱלֹהֵי מִקָּרֹב אָנִי, נְאֻם־יְהוָה: וְלֹא אֱלֹהֵי, מֵרָחֹק. 23 Am I a God near at hand, saith the LORD, and not a God afar off?

8816 הָאֱלֹהִים 365 אֶת־הָאֱלֹהִים Article | Noun - masculine plural 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים Gen. 5:22, 24; 6:2, 4, 9, 11; 17:18; 20:6, 17; 22:3, 9; 27:28; 31:11; 35:7; 41:25, 28, 32; 42:18; 44:16; 45:8; 48:15; Exod. 1:17, 21; 2:23; 3:1, 6, 11ff; 4:20, 27; 14:19; 17:9; 18:5, 11f, 16, 19; 19:3, 17; 20:20f; 21:6; 22:7f; 24:11, 13; Num. 22:10; 23:27; Deut. 4:35, 39; 7:9; 10:17; 33:1; Jos. 14:6; 22:34; 24:1; Jdg. 6:20, 36, 39; 7:14; 10:14; 13:6, 8f; 16:28; 18:31; 20:2, 27; 21:2; 1 Sam. 4:4, 8, 13, 17ff, 21f; 5:1f, 10f; 6:20; 9:7f, 10; 10:3, 5, 7; 14:18, 36; 2 Sam. 2:27; 6:2ff, 6f, 12; 7:2, 28; 12:16; 14:17, 20; 15:24f, 29; 16:23; 19:28; 1 Kings 8:60; 12:22; 13:4ff, 11f, 14, 21, 26, 29, 31; 17:18; 18:21, 24, 37, 39; 19:8; 20:28; 2 Kings 1:9, 11ff; 4:7, 16, 21f, 25, 27, 40, 42; 5:8, 14f, 20; 6:6, 9f, 15; 7:2, 17ff; 8:2, 4, 7f, 11; 13:19; 19:15; 23:16f; 1 Chr. 6:33f; 9:11, 13, 26f; 13:5ff, 12, 14; 14:11, 14ff; 15:1f, 15, 24, 26; 16:1, 6, 42; 17:2, 21, 26; 21:7f, 15, 17; 22:1f, 19; 23:14, 28; 24:5; 25:5f; 26:20, 32; 28:12, 21; 29:7; 2 Chr. 1:3f; 2:4; 3:3; 4:11, 19; 5:1, 14; 7:5; 8:14; 9:23; 10:15; 11:2; 13:12; 15:18; 18:5; 19:3; 22:12; 23:3, 9; 24:7, 9, 13, 16, 20, 27; 25:7ff, 24; 26:5, 7; 28:24; 29:36; 30:12, 16, 19; 31:13f, 21; 32:16, 31; 33:7, 13; 35:8; 36:16, 18f; Ezr. 1:3ff; 2:68; 3:2, 8f; 6:22; 8:36; 10:1, 6, 9; Neh. 4:9; 5:13; 6:10; 7:2; 8:6, 8, 16, 18; 9:7; 10:29f; 11:11, 16, 22; 12:24, 36, 40, 43; 13:1, 7, 9, 11; Job 1:6; 2:1, 10; Psalm 87:3; 90:1; 136:2; Eccl. 2:24, 26; 3:11, 14, 17f; 4:17; 5:1, 5f, 17ff; 6:2; 7:13f, 26, 29; 8:12, 15, 17; 9:1, 7; 11:5, 9; 12:7, 13f; Isa. 37:16; 45:18; Jer. 11:12; 35:4; Ezek. 31:9; Daniel 1:2, 9, 17; 9:3, 11; Jon. 1:6; 3:9f; 4:7 כב וַיִּתְהַלֵּךְ חֲנוֹךְ אֶת־הָאֱלֹהִים, אַחֲרֵי הוֹלִידוֹ אֶת־מְתוּשֶׁלַח, שְׁלֹשׁ מֵאוֹת, שָׁנָה; וַיּוֹלֶד בָּנִים, וּבָנוֹת. 22 And Enoch walked with God after he begot Methuselah three hundred years, and begot sons and daughters.

8817 הַאֱלֹהִים 1 Article | Noun - masculine plural 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים 2 Kings 5:7 ז וַיְהִי כִּקְרֹא מֶלֶךְ־יִשְׂרָאֵל אֶת־הַסֵּפֶר וַיִּקְרַע בְּגָדָיו, וַיֹּאמֶר הַאֱלֹהִים אָנִי לְהָמִית וּלְהַחֲיוֹת, כִּי־זֶה שֹׁלֵחַ אֵלַי, לֶאֱסֹף אִישׁ מִצָּרַעְתּוֹ: כִּי אַךְ־דְּעוּ־נָא וּרְאוּ, כִּי־מִתְאַנֶּה הוּא לִי. 7 And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said: 'Am I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? but consider, I pray you, and see how he seeketh an occasion against me.'

8818 הָאַלּוֹן 1 Article | Noun - masculine singular 1) oak, great tree
437 אַלּוֹן Gen. 35:8 ח וַתָּמָת דְּבֹרָה מֵינֶקֶת רִבְקָה, וַתִּקָּבֵר מִתַּחַת לְבֵית־אֵל
תַּחַת הָאַלּוֹן; וַיִּקְרָא שְׁמוֹ, אַלּוֹן בָּכוּת. {פ} 8 And Deborah Rebekah's nurse died, and she was buried below Beth-el under the oak; and the name of it was called Allon-bacuth. {P}

8819 הָאָלוֹת 2 כָּל־הָאָלוֹת Article | Noun - feminine plural 1) oath ; 2) oath of covenant ; 3) curse ; 3a) from God ; 3b) from men ; 4) execration
423 אָלָה Deut. 30:7; 2 Chr. 34:24 ז וְנָתַן יְהוָה אֱלֹהֶיךָ, אֵת כָּל־הָאָלוֹת הָאֵלֶּה,
עַל־אֹיְבֶיךָ וְעַל־שֹׂנְאֶיךָ, אֲשֶׁר רְדָפוּךָ. 7 And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, that persecuted thee.

8820 הָאֱלִי 1 בֵּית־הָאֱלִי Noun proper - feminine singular Bethelite = |house of God|; 1) an inhabitant of Bethel 1017 בֵּית 1 Kings 16:34 לד בְּיָמָיו בָּנָה חִיאֵל, בֵּית הָאֱלִי־־אֶת־יְרִיחֹה: בַּאֲבִירָם בְּכֹרוֹ יִסְּדָהּ, ובשגיב (וּבִשְׂגוּב)
צְעִירוֹ הִצִּיב דְּלָתֶיהָ, כִּדְבַר יְהוָה, אֲשֶׁר דִּבֶּר בְּיַד יְהוֹשֻׁעַ בִּן־נוּן. {ס} 34 In his days did Hiel the Bethelite build Jericho; with Abiram his first-born he laid the foundation thereof, and with his youngest son Segub he set up the gates thereof; according to the word of the LORD, which He spoke by the hand of Joshua the son of Nun. {S}

8821 הָאַלְיָה 4 Article | Noun - feminine singular 1) tail, fat-tail (of sheep-an Eastern delicacy) 451 אַלְיָה Lev. 3:9; 7:3; 8:25; 9:19
ט וְהִקְרִיב מִזֶּבַח הַשְּׁלָמִים, אִשֶּׁה לַיהוָה--חֶלְבּוֹ הָאַלְיָה תְמִימָה, לְעֻמַּת הֶעָצֶה יְסִירֶנָּה; וְאֶת-הַחֵלֶב,
הַמְכַסֶּה אֶת-הַקֶּרֶב, וְאֵת כָּל-הַחֵלֶב, אֲשֶׁר עַל-הַקֶּרֶב. 9 And he shall present of the sacrifice of peace-offerings an offering made by fire unto the LORD: the fat thereof, the fat tail entire, which he shall take away hard by the rump-bone; and the fat that covereth the inwards, and all the fat that is upon the inwards,

8822 הָאֱלִיל 2 Article | Adjective - masculine singular 1) of nought, good for nothing, worthless ; 1a) of physicians, a shepherd, a divination ; 1b) of false gods
457 אֱלִיל Isa. 10:10; Zech. 11:17 י כַּאֲשֶׁר מָצְאָה יָדִי, לְמַמְלְכֹת הָאֱלִיל;
וּפְסִילֵיהֶם, מִירוּשָׁלִַם וּמִשֹּׁמְרוֹן. 10 As my hand hath reached the kingdoms of the idols, whose graven images did exceed them of Jerusalem and of Samaria;

8823 הָאֱלִילִים 2 אֶל־הָאֱלִילִם Article | Noun - masculine plural 1) of nought, good for nothing, worthless ; 1a) of physicians, a shepherd, a divination ; 1b) of false gods 457 אֱלִיל Lev. 19:4; Isa. 19:3 ד אַל-תִּפְנוּ, אֶל-הָאֱלִילִם,
וֵאלֹהֵי מַסֵּכָה, לֹא תַעֲשׂוּ לָכֶם: אֲנִי, יְהוָה אֱלֹהֵיכֶם. 4 Turn ye not unto the idols, nor make to yourselves molten gods: I am the LORD your God.

8824 הָאֵלִים 1 Article | Noun - masculine plural 1) ram ; 1a) ram (as food) ; 1b) ram (as sacrifice) ; 1c) ram (skin dyed red, for tabernacle) ; 2) pillar, door post, jambs, pilaster ; 3) strong man, leader, chief ; 4) mighty tree, terebinth 352
אַיִל 2 Chr. 29:22 כב וַיִּשְׁחֲטוּ, הַבָּקָר, וַיְקַבְּלוּ הַכֹּהֲנִים אֶת־הַדָּם, וַיִּזְרְקוּ הַמִּזְבֵּחָה;
וַיִּשְׁחֲטוּ הָאֵלִים, וַיִּזְרְקוּ הַדָּם הַמִּזְבֵּחָה, וַיִּשְׁחֲטוּ הַכְּבָשִׂים, וַיִּזְרְקוּ הַדָּם הַמִּזְבֵּחָה. 22 So they killed the bullocks, and the priests received the blood, and dashed it against the altar; and they

killed the rams, and dashed the blood against the altar; they killed also the lambs, and dashed the blood against the altar.

8825 הַאֵלֵךְ 3 Verb - Qal Imperfect - first person common singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Exod. 2:7; 1 Sam. 23:2; 1 Kings 22:6

ז וַתֹּאמֶר אֲחֹתוֹ, אֶל־בַּת־פַּרְעֹה, הַאֵלֵךְ וְקָרָאתִי לָךְ אִשָּׁה מֵינֶקֶת, מִן הָעִבְרִיֹּת; וְתֵינִק לָךְ, אֶת־הַיָּלֶד.

7 Then said his sister to Pharaoh's daughter: 'Shall I go and call thee a nurse of the Hebrew women, that she may nurse the child for thee?'

8826 הָאֻלָם 1 Article | Noun - masculine singular 1) porch ; 1a) inSolomon's temple ; 1b) inSolomon's palace ; 1c) in temple of Ezekiel's vision 197 אוּלָם Ezekiel 40:49 מט אֹרֶךְ הָאֻלָם עֶשְׂרִים אַמָּה, וְרֹחַב עַשְׁתֵּי עֶשְׂרֵה אַמָּה, וּבַמַּעֲלוֹת, אֲשֶׁר יַעֲלוּ אֵלָיו; וְעַמֻּדִים, אֶל־הָאֵילִים, אֶחָד מִפֹּה, וְאֶחָד מִפֹּה. 49 The length of the porch was twenty cubits, and the breadth eleven cubits; and it was by steps that it was ascended; and there were pillars by the posts, one on this side, and another on that side.

8827 הָאַלְמֻגִּים 1 Article | Noun - masculine plural 1) a tree from Lebanon, almug trees (sandalwood?), almug wood 484 אַלְמֻגִּים 1 Kings 10:12 יב וַיַּעַשׂ הַמֶּלֶךְ אֶת־עֲצֵי הָאַלְמֻגִּים מִסְעָד לְבֵית־יְהוָה, וּלְבֵית הַמֶּלֶךְ, וְכִנֹּרוֹת וּנְבָלִים, לַשָּׁרִים; לֹא בָא־כֵן עֲצֵי אַלְמֻגִּים, וְלֹא נִרְאָה, עַד, הַיּוֹם הַזֶּה. 12 And the king made of the sandal-wood pillars for the house of the LORD, and for the king's house, harps also and psalteries for the singers; there came no such sandal-wood, nor was seen, unto this day.

8828 הָאַלְמָנָה 1 עַל־הָאַלְמָנָה Article | Noun - feminine singular 1) widow 490 אַלְמָנָה 1 Kings 17:20 כ וַיִּקְרָא אֶל־יְהוָה, וַיֹּאמַר: יְהוָה אֱלֹהָי--הֲגַם עַל־הָאַלְמָנָה אֲשֶׁר־אֲנִי מִתְגּוֹרֵר עִמָּהּ הֲרֵעוֹתָ, לְהָמִית אֶת־בְּנָהּ. 20 And he cried unto the LORD, and said: 'O LORD my God, hast Thou also brought evil upon the widow with whom I sojourn, by slaying her son?'

8829 הָאֵלֹנִי 1 Article | Noun proper - masculine singular Elonite = |might| or |terebinth: a plain|; 1)one of the clan of Elon 440 אֵלֹנִי Num. 26:26 כו בְּנֵי זְבוּלֻן, לְמִשְׁפְּחֹתָם--לְסֶרֶד מִשְׁפַּחַת הַסַּרְדִּי, לְאֵלוֹן מִשְׁפַּחַת הָאֵלֹנִי; לְיַחְלְאֵל--מִשְׁפַּחַת, הַיַּחְלְאֵלִי. 26 The sons of Zebulun after their families: of Sered, the family of the Seredites; of Elon, the family of the Elonites; of Jahleel, the family of the Jahleelites.

8830 הָאָלֶף 1 לְשַׂר־הָאָלֶף Article | Number - masculine singular 1) a thousand ; 1a) as numeral ; 2) a thousand, company ; 2a) as a company of men underone leader, troops 505 אֶלֶף 1 Sam. 17:18 יח וְאֵת עֲשֶׂרֶת חֲרִצֵי הֶחָלָב, הָאֵלֶּה, תָּבִיא, לְשַׂר־הָאָלֶף; וְאֶת־אַחֶיךָ תִּפְקֹד לְשָׁלוֹם, וְאֶת־עֲרֻבָּתָם תִּקָּח. 18 And bring these ten cheeses unto the captain of their thousand, and to thy brethren shalt thou bring greetings, and take their pledge;

8831 הָאָלֶף 3 וְאֶת־הָאָלֶף Article | Number - masculine singular 1) a thousand ; 1a) as numeral ; 2) a thousand, company ; 2a) as a company of men underone leader, troops 505 אֶלֶף Exod. 38:28; Jos. 18:28; Cant. 8:12

כח וְאֶת־הָאֶלֶף וּשְׁבַע הַמֵּאוֹת, וַחֲמִשָּׁה וְשִׁבְעִים, עָשָׂה וָוִים, לָעַמּוּדִים; וְצִפָּה רָאשֵׁיהֶם, וְחִשַּׁק אֹתָם.
28 And of the thousand seven hundred seventy and five shekels he made hooks for the pillars, and overlaid their capitals, and made fillets for them.

8832 הָאֲלָפִים 14 Article | Number - masculine plural 1) a thousand ; 1a) as numeral ; 2) a thousand, company ; 2a) as a company of men underone leader, troops 505 אָלֶף Num. 31:14, 48, 52, 54; 1 Sam. 18:8; 1 Chr. 12:21; 13:1; 15:25; 26:26; 27:1; 28:1; 29:6; 2 Chr. 1:2; 25:5 יד וַיִּקְצֹף מֹשֶׁה, עַל פְּקוּדֵי הֶחָיִל, שָׂרֵי הָאֲלָפִים וְשָׂרֵי הַמֵּאוֹת, הַבָּאִים מִצְּבָא הַמִּלְחָמָה. 14 And Moses was wroth with the officers of the host, the captains of thousands and the captains of hundreds, who came from the service of the war.

8833 הָאֶלְקֹשִׁי 1 Article | Noun proper - masculine singular Elkoshite = |God the ensnarer|; 1) a native and/or descendant of Elkosh (location unknown) 512 אֶלְקֹשִׁי Nah. 1:1 א מַשָּׂא, נִינְוֵה־־סֵפֶר חֲזוֹן נַחוּם, הָאֶלְקֹשִׁי. 1 The burden of Nineveh. The book of the vision of Nahum the Elkoshite.

8834 הָאָלֹת 1 אֶת־הָאָלֹת Article | Noun - feminine plural 1) oath ; 2) oath of covenant ; 3) curse ; 3a) from God ; 3b) from men ; 4) execration 423 אָלָה Num. 5:23 כג וְכָתַב אֶת-הָאָלֹת הָאֵלֶּה, הַכֹּהֵן--בַּסֵּפֶר; וּמָחָה, אֶל-מֵי הַמָּרִים. 23 And the priest shall write these curses in a scroll, and he shall blot them out into the water of bitterness.

8835 הָאֵם 2 אֶת־הָאֵם Article | Noun - feminine singular 1) mother ; 1a) of humans ; 1b) of Deborah's relationship to the people (fig.) ; 1c) of animals ; 2) point of departure or division 517 אֵם Deut. 22:6f ו כִּי יִקָּרֵא קַן־צִפּוֹר לְפָנֶיךָ בַּדֶּרֶךְ בְּכָל־עֵץ אוֹ עַל־הָאָרֶץ, אֶפְרֹחִים אוֹ בֵיצִים, וְהָאֵם רֹבֶצֶת עַל־הָאֶפְרֹחִים, אוֹ עַל־הַבֵּיצִים־־לֹא־תִקַּח הָאֵם, עַל־הַבָּנִים. 6 If a bird's nest chance to be before thee in the way, in any tree or on the ground, with young ones or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young;

8836 הַאִם 2 Particle interrogative הֲ- Conjunction 1) if ; 1a) conditional clauses ; 1a1) of possible situations ; 1a2) of impossible situations ; 1b) oath contexts ; 1b1) no, not ; 1c) if...if, whether...or, whether...or...or ; 1d) when, whenever ; 1e) since ; 1f) interrogative particle ; 1g) but rather 518 אִם Num. 17:13/28; Job 6:13 יג וַיַּעֲמֹד בֵּין-הַמֵּתִים, וּבֵין הַחַיִּים; וַתֵּעָצַר, הַמַּגֵּפָה. 13 And he stood between the dead and the living; and the plague was stayed.

8837 הָאָמָה 3 Article | Noun - feminine singular 1) maid-servant, female slave, maid, handmaid, concubine ; 1a) of humility (fig.) 519 אָמָה Gen. 21:10, 13 י וַתֹּאמֶר, לְאַבְרָהָם, גָּרֵשׁ הָאָמָה הַזֹּאת, וְאֶת־בְּנָהּ: כִּי לֹא יִירַשׁ בֶּן־הָאָמָה הַזֹּאת, עִם־בְּנִי עִם־יִצְחָק. 10 Wherefore she said unto Abraham: 'Cast out this bondwoman and her son; for the son of this bondwoman shall not be heir with my son, even with Isaac.'

8838 הָאַמָּה 9 Article | Noun - feminine singular 1) cubit-a measure of distance (the forearm), roughly 18 in (. 5m).there are several cubits used in the OT, the cubit of a man or common cubit (De 3:11), the legal cubit or cubit of the sanctuary (Eze 40:5) plus others.See a Bible Dictionary for a complete treatment. 520 אַמָּה Exod.

26:16; 36:21; 2 Sam. 8:1; 1 Kings 7:31f, 35; Ezek. 43:13f, 17 טז עֶשֶׂר אַמּוֹת, אֹרֶךְ הַקָּרֶשׁ; וְאַמָּה וַחֲצִי הָאַמָּה, רֹחַב הַקֶּרֶשׁ הָאֶחָד. 16 Ten cubits shall be the length of a board, and a cubit and a half the breadth of each board.

8839 הָאֲמָהוֹת 1 וְעִם־הָאֲמָהוֹת Article | Noun - feminine plural 1) maid-servant, female slave, maid, handmaid, concubine ; 1a) of humility (fig.) 519 אָמָה 2 Sam. 6:22 כב וּנְקַלֹּתִי עוֹד מִזֹּאת, וְהָיִיתִי שָׁפָל בְּעֵינָי; וְעִם־הָאֲמָהוֹת אֲשֶׁר אָמַרְתְּ, עִמָּם אִכָּבֵדָה. 22 And I will be yet more vile than thus, and will be base in mine own sight; and with the handmaids whom thou hast spoken of, with them will I get me honour.'

8840 הָאֲמָהֹת 1 Article | Noun - feminine plural 1) maid-servant, female slave, maid, handmaid, concubine ; 1a) of humility (fig.) 519 אָמָה Gen. 31:33 לג וַיָּבֹא לָבָן בְּאֹהֶל יַעֲקֹב וּבְאֹהֶל לֵאָה, וּבְאֹהֶל שְׁתֵּי הָאֲמָהֹת--וְלֹא מָצָא; וַיֵּצֵא מֵאֹהֶל לֵאָה, וַיָּבֹא בְּאֹהֶל רָחֵל. 33 And Laban went into Jacob's tent, and into Leah's tent, and into the tent of the two maid-servants; but he found them not. And he went out of Leah's tent, and entered into Rachel's tent.

8841 הָאֱמוּנָה 1 Article | Noun - feminine singular 1) firmness, fidelity, steadfastness, steadiness 530 אֱמוּנָה Jer. 7:28 כח וְאָמַרְתָּ אֲלֵיהֶם, זֶה הַגּוֹי אֲשֶׁר לוֹא־שָׁמְעוּ בְּקוֹל יְהוָה אֱלֹהָיו, וְלֹא לָקְחוּ, מוּסָר; אָבְדָה, הָאֱמוּנָה, וְנִכְרְתָה, מִפִּיהֶם. {ס} 28 Therefore thou shalt say unto them: This is the nation that hath not hearkened to the voice of the LORD their God, nor received correction; faithfulness is perished, and is cut off from their mouth. {S}

8842 הֶאָמוּר 1 הֶאָמוּר particleהַ Verb - Qal Passive Participle - masculine singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Micah 2:7 cf. Ezekiel 28:9; Job 34:18 ז הֶאָמוּר בֵּית־יַעֲקֹב, הֲקָצַר רוּחַ יְהוָה-- אִם־אֵלֶּה, מַעֲלָלָיו; הֲלוֹא דְבָרַי יֵיטִיבוּ, עִם הַיָּשָׁר הֹלֵךְ. 7 Do I change, O house of Jacob? Is the spirit of the LORD straitened? Are these His doings? Do not My words do good to him that walketh uprightly?

8843 הָאָמוֹן 1 Article | Noun - masculine singular 1) artificer, architect, master workman, skilled workman 525 אָמוֹן Jer. 52:15 טו וּמִדַּלּוֹת הָעָם וְאֶת־יֶתֶר הָעָם הַנִּשְׁאָרִים בָּעִיר, וְאֶת־הַנֹּפְלִים אֲשֶׁר נָפְלוּ אֶל־מֶלֶךְ בָּבֶל, וְאֵת, יֶתֶר הָאָמוֹן--הֶגְלָה, נְבוּזַרְאֲדָן רַב־טַבָּחִים. 15 Then Nebuzaradan the captain of the guard carried away captive of the poorest sort of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the residue of the multitude.

8844 הָאֻמִּים 1 כָּל־הָאֻמִּים Article | Noun - feminine plural 1) people, tribe, nation 523 אֻמִּים Psalm 117:1 א הַלְלוּ אֶת-יְהוָה, כָּל-גּוֹיִם; שַׁבְּחוּהוּ, כָּל-הָאֻמִּים. 1 O praise the LORD, all ye nations; laud Him, all ye peoples.

8845 הָאֵמִים 1 Article | Noun proper - masculine plural Emims = |terrors|; 1) ancient inhabitants of Moab 368 אֵימִים Deuteronomy 2:10

י הָאֵמִים לְפָנִים, יָשְׁבוּ בָהּ--עַם גָּדוֹל וְרַב וָרָם, כָּעֲנָקִים. 10 The Emim dwelt therein aforetime, a people great, and many, and tall, as the Anakim;

8846 הֶאֱמִין 4 לֹא־הֶאֱמִין Verb - Hiphil Perfect - third person masculine singular 1) to support, confirm, be faithful ; 1a) (Qal) ; 1a1) to support, confirm, be faithful, uphold, nourish ; 1a1a) foster-father (subst.) ; 1a1b) foster-mother, nurse ; 1a1c) pillars, supporters of the door ; 1b) (Niphal) ; 1b1) to be established, be faithful, be carried, make firm ; 1b1a) to be carried by a nurse ; 1b1b) made firm, sure, lasting ; 1b1c) confirmed, established, sure ; 1b1d) verified, confirmed ; 1b1e) reliable, faithful, trusty ; 1c) (Hiphil) ; 1c1) to stand firm, to trust, to be certain, to believe in ; 1c1a) stand firm ; 1c1b) trust, believe 539 אָמַן Gen. 45:26; Jdg. 11:20; Isa. 53:1; Jer. 40:14

כו וַיַּגִּדוּ לוֹ לֵאמֹר, עוֹד יוֹסֵף חַי, וְכִי־הוּא מֹשֵׁל, בְּכָל־אֶרֶץ מִצְרָיִם; וַיָּפָג לִבּוֹ, כִּי לֹא־הֶאֱמִין לָהֶם.
26 And they told him, saying: 'Joseph is yet alive, and he is ruler over all the land of Egypt.' And his heart fainted, for he believed them not.

8847 הַאֲמִינוּ 2 Verb - Hiphil Imperative - masculine plural 1) to support, confirm, be faithful ; 1a) (Qal) ; 1a1) to support, confirm, be faithful, uphold, nourish ; 1a1a) foster-father (subst.) ; 1a1b) foster-mother, nurse ; 1a1c) pillars, supporters of the door ; 1b) (Niphal) ; 1b1) to be established, be faithful, be carried, make firm ; 1b1a) to be carried by a nurse ; 1b1b) made firm, sure, lasting ; 1b1c) confirmed, established, sure ; 1b1d) verified, confirmed ; 1b1e) reliable, faithful, trusty ; 1c) (Hiphil) ; 1c1) to stand firm, to trust, to be certain, to believe in ; 1c1a) stand firm ; 1c1b) trust, believe 539 אָמַן 2 Chr. 20:20 x 2

כ וַיַּשְׁכִּימוּ בַבֹּקֶר, וַיֵּצְאוּ לְמִדְבַּר תְּקוֹעַ; וּבְצֵאתָם עָמַד יְהוֹשָׁפָט, וַיֹּאמֶר שְׁמָעוּנִי יְהוּדָה וְיֹשְׁבֵי יְרוּשָׁלִַם--הַאֲמִינוּ בַּיהוָה אֱלֹהֵיכֶם וְתֵאָמֵנוּ, הַאֲמִינוּ בִנְבִיאָיו וְהַצְלִיחוּ.
20 And they rose early in the morning, and went forth into the wilderness of Tekoa; and as they went forth, Jehoshaphat stood and said: 'Hear me, O Judah, and ye inhabitants of Jerusalem; believe in the LORD your God, so shall ye be established; believe His prophets, so shall ye prosper.'

8848 הֶאֱמִינוּ 5 Verb - Hiphil Perfect - third common plural 1) to support, confirm, be faithful ; 1a) (Qal) ; 1a1) to support, confirm, be faithful, uphold, nourish ; 1a1a) foster-father (subst.) ; 1a1b) foster-mother, nurse ; 1a1c) pillars, supporters of the door ; 1b) (Niphal) ; 1b1) to be established, be faithful, be carried, make firm ; 1b1a) to be carried by a nurse ; 1b1b) made firm, sure, lasting ; 1b1c) confirmed, established, sure ; 1b1d) verified, confirmed ; 1b1e) reliable, faithful, trusty ; 1c) (Hiphil) ; 1c1) to stand firm, to trust, to be certain, to believe in ; 1c1a) stand firm ; 1c1b) trust, believe 539 אָמַן 2 Kings 17:14; Psalms 78:22, 32; 106:24; Lam. 4:12

יד וְלֹא, שָׁמֵעוּ; וַיַּקְשׁוּ אֶת־עָרְפָּם, כְּעֹרֶף אֲבוֹתָם, אֲשֶׁר לֹא הֶאֱמִינוּ, בַּיהוָה אֱלֹהֵיהֶם. 14 notwithstanding they would not hear, but hardened their neck, like to the neck of their fathers, who believed not in the LORD their God;

8849 הַאֲמִינוֹן 1 Article | Noun proper - masculine singular Amnon = |faithful|; 1) oldest son of David, rapist of Tamar, slain by Absalom ; 2) a son ofShimon (of Caleb's clan) 550 אַמְנוֹן 2 Sam. 13:20

כ וַיֹּאמֶר אֵלֶיהָ אַבְשָׁלוֹם אָחִיהָ, הַאֲמִינוֹן אָחִיךְ הָיָה עִמָּךְ, וְעַתָּה אֲחוֹתִי הַחֲרִישִׁי אָחִיךְ הוּא, אַל־תָּשִׁיתִי אֶת־לִבֵּךְ לַדָּבָר הַזֶּה; וַתֵּשֶׁב

תָּמָר וְשֹׁמֵמָה, בֵּית אַבְשָׁלוֹם אָחִיהָ. 20 And Absalom her brother said unto her: 'Hath Amnon thy brother been with thee? but now hold thy peace, my sister: he is thy brother; take not this thing to heart.' So Tamar remained desolate in her brother Absalom's house.

8850 הֶאֱמִירְךָ 1 Verb - Hiphil Perfect - third person masculine singular | second person masculine singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Deut. 26:18 יח וַיהוָה הֶאֱמִירְךָ הַיּוֹם, לִהְיוֹת לוֹ לְעַם סְגֻלָּה, כַּאֲשֶׁר, דִּבֶּר־לָךְ; וְלִשְׁמֹר, כָּל־מִצְוֹתָיו. 18 And the LORD hath avouched thee this day to be His own treasure, as He hath promised thee, and that thou shouldest keep all His commandments;

8851 הָאֲמֵלָלִים 1 Article | Adjective - masculine plural 1) weak, feeble 537 אֲמֵלָל Neh. 3:34 לד וַיֹּאמֶר לִפְנֵי אֶחָיו, וְחֵיל שֹׁמְרוֹן, וַיֹּאמֶר, מָה הַיְּהוּדִים הָאֲמֵלָלִים עֹשִׂים; הֲיַעַזְבוּ לָהֶם הֲיִזְבָּחוּ הַיְכַלּוּ בַיּוֹם, הַיְחַיּוּ אֶת-הָאֲבָנִים מֵעֲרֵמוֹת הֶעָפָר וְהֵמָּה שְׂרוּפוֹת. 34 And he spoke before his brethren and the army of Samaria, and said: 'What do these feeble Jews? will they restore at will? will they sacrifice? will they make an end this day? will they revive the stones out of the heaps of rubbish, seeing they are burned?'

8852 הָאֹמֵן 1 Article | Verb - Qal Participle - masculine plural 1) to support, confirm, be faithful ; 1a) (Qal) ; 1a1) to support, confirm, be faithful, uphold, nourish ; 1a1a) foster-father (subst.) ; 1a1b) foster-mother, nurse ; 1a1c) pillars, supporters of the door ; 1b) (Niphal) ; 1b1) to be established, be faithful, be carried, make firm ; 1b1a) to be carried by a nurse ; 1b1b) made firm, sure, lasting ; 1b1c) confirmed, established, sure ; 1b1d) verified, confirmed ; 1b1e) reliable, faithful, trusty ; 1c) (Hiphil) ; 1c1) to stand firm, to trust, to be certain, to believe in ; 1c1a) stand firm ; 1c1b) trust, believe 539 אָמַן Num. 11:12 יב הֶאָנֹכִי הָרִיתִי, אֵת כָּל-הָעָם הַזֶּה--אִם-אָנֹכִי, יְלִדְתִּיהוּ: כִּי-תֹאמַר אֵלַי שָׂאֵהוּ בְחֵיקֶךָ, כַּאֲשֶׁר יִשָּׂא הָאֹמֵן אֶת-הַיֹּנֵק, עַל הָאֲדָמָה, אֲשֶׁר נִשְׁבַּעְתָּ לַאֲבֹתָיו. 12 Have I conceived all this people? have I brought them forth, that Thou shouldest say unto me: Carry them in thy bosom, as a nursing-father carrieth the sucking child, unto the land which Thou didst swear unto their fathers?

8853 הָאֹמְנוֹת 1 וְאֶת־הָאֹמְנוֹת Article | Noun - feminine plural 1) pillar, supporters of the door ; 2) confirm, support, uphold 547 אֹמְנוֹת 2 Kings 18:16 טז בָּעֵת הַהִיא, קִצַּץ חִזְקִיָּה אֶת־דַּלְתוֹת הֵיכַל יְהוָה וְאֶת־הָאֹמְנוֹת, אֲשֶׁר צִפָּה, חִזְקִיָּה מֶלֶךְ יְהוּדָה; וַיִּתְּנֵם, לְמֶלֶךְ אַשּׁוּר. {פ} 16 At that time did Hezekiah cut off the gold from the doors of the temple of the LORD, and from the door-posts which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria. {P}

8854 הָאֱמֻנִים 1 Article | Verb - Qal Passive Participle - masculine plural 1) to support, confirm, be faithful ; 1a) (Qal) ; 1a1) to support, confirm, be faithful, uphold, nourish ; 1a1a) foster-father (subst.) ; 1a1b) foster-mother, nurse ; 1a1c) pillars, supporters of the door ; 1b) (Niphal) ; 1b1) to be established, be faithful, be carried, make firm ; 1b1a) to be carried by a nurse ; 1b1b) made firm, sure, lasting ; 1b1c) confirmed, established, sure ; 1b1d) verified, confirmed ; 1b1e) reliable, faithful, trusty ; 1c) (Hiphil) ; 1c1) to stand firm,

to trust, to be certain, to believe in ; 1c1a) stand firm ; 1c1b) trust, believe 539
אָמַן Lam. 4:5 ה הָאֹכְלִים, לְמַעֲדַנִּים, נָשַׁמּוּ, בַּחוּצוֹת; הָאֱמֻנִים עֲלֵי תוֹלָע, חִבְּקוּ
אַשְׁפַּתּוֹת. {ס} 5 They that did feed on dainties are desolate in the streets; they that were brought up in scarlet embrace dunghills. {S}

8855 הָאֹמְנִים 1 אֶל־הָאֹמְנִים Article | Verb - Qal Participle - masculine plural 1) to support, confirm, be faithful ; 1a) (Qal) ; 1a1) to support, confirm, be faithful, uphold, nourish ; 1a1a) foster-father (subst.) ; 1a1b) foster-mother, nurse ; 1a1c) pillars, supporters of the door ; 1b) (Niphal) ; 1b1) to be established, be faithful, be carried, make firm ; 1b1a) to be carried by a nurse ; 1b1b) made firm, sure, lasting ; 1b1c) confirmed, established, sure ; 1b1d) verified, confirmed ; 1b1e) reliable, faithful, trusty ; 1c) (Hiphil) ; 1c1) to stand firm, to trust, to be certain, to believe in ; 1c1a) stand firm ; 1c1b) trust, believe 539 אָמַן 2 Kings 10:1 א וּלְאַחְאָב שִׁבְעִים בָּנִים, בְּשֹׁמְרוֹן;
וַיִּכְתֹּב יֵהוּא סְפָרִים וַיִּשְׁלַח שֹׁמְרוֹן, אֶל־שָׂרֵי יִזְרְעֶאל הַזְּקֵנִים, וְאֶל־הָאֹמְנִים אַחְאָב, לֵאמֹר.
1 Now Ahab had seventy sons in Samaria. And Jehu wrote letters, and sent to Samaria, unto the rulers of Jezreel, even the elders, and unto them that brought up [the sons of] Ahab, saying:

8856 הַאֻמְנָם 4 Conjunction 1) verily, truly, indeed 552
אֻמְנָם Num. 22:37; 1 Kings 8:27; 2 Chr. 6:18; Psalms 58:2 לז וַיֹּאמֶר בָּלָק אֶל-
בִּלְעָם, הֲלֹא שָׁלֹחַ שָׁלַחְתִּי אֵלֶיךָ לִקְרֹא-לָךְ--לָמָּה לֹא-הָלַכְתָּ, אֵלָי; הַאֻמְנָם, לֹא אוּכַל כַּבְּדֶךָ.
37 And Balak said unto Balaam: 'Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour?'

8857 הֶאֱמַנְתִּי 1 Verb - Hiphil Perfect - first person common singular 1) to support, confirm, be faithful ; 1a) (Qal) ; 1a1) to support, confirm, be faithful, uphold, nourish ; 1a1a) foster-father (subst.) ; 1a1b) foster-mother, nurse ; 1a1c) pillars, supporters of the door ; 1b) (Niphal) ; 1b1) to be established, be faithful, be carried, make firm ; 1b1a) to be carried by a nurse ; 1b1b) made firm, sure, lasting ; 1b1c) confirmed, established, sure ; 1b1d) verified, confirmed ; 1b1e) reliable, faithful, trusty ; 1c) (Hiphil) ; 1c1) to stand firm, to trust, to be certain, to believe in ; 1c1a) stand firm ; 1c1b) trust, believe 539
אָמַן Psalm 119:66 סו טוּב טַעַם וָדַעַת לַמְּדֵנִי: כִּי בְמִצְוֹתֶיךָ הֶאֱמָנְתִּי. 66
Teach me good discernment and knowledge; for I have believed in Thy commandments.

8858 הֶאֱמַנְתִּי 4 וְלֹא־הֶאֱמַנְתִּי Verb - Hiphil Perfect - first person common singular 1) to support, confirm, be faithful ; 1a) (Qal) ; 1a1) to support, confirm, be faithful, uphold, nourish ; 1a1a) foster-father (subst.) ; 1a1b) foster-mother, nurse ; 1a1c) pillars, supporters of the door ; 1b) (Niphal) ; 1b1) to be established, be faithful, be carried, make firm ; 1b1a) to be carried by a nurse ; 1b1b) made firm, sure, lasting ; 1b1c) confirmed, established, sure ; 1b1d) verified, confirmed ; 1b1e) reliable, faithful, trusty ; 1c) (Hiphil) ; 1c1) to stand firm, to trust, to be certain, to believe in ; 1c1a) stand firm ; 1c1b) trust, believe 539 אָמַן 1 Kings 10:7; 2 Chr. 9:6; Psalm 27:13; 116:10
ז וְלֹא־הֶאֱמַנְתִּי לַדְּבָרִים, עַד אֲשֶׁר־בָּאתִי וַתִּרְאֶינָה עֵינַי, וְהִנֵּה לֹא־הֻגַּד־לִי, הַחֵצִי: הוֹסַפְתָּ חָכְמָה וָטוֹב,
אֶל־הַשְּׁמוּעָה אֲשֶׁר שָׁמָעְתִּי. 7 Howbeit I believed not the words, until I came, and mine eyes had seen it; and, behold, the half was not told me; thou hast wisdom and prosperity exceeding the fame which I heard.

8859 הֶאֱמַנְתֶּם 2 לֹא־הֶאֱמַנְתֶּם Verb - Hiphil Perfect - second person masculine plural 1) to support, confirm, be faithful ; 1a) (Qal) ; 1a1) to support, confirm, be faithful, uphold, nourish ; 1a1a) foster-father (subst.) ; 1a1b) foster-mother, nurse ; 1a1c) pillars, supporters of the door ; 1b) (Niphal) ; 1b1) to be established, be faithful, be carried, make firm ; 1b1a) to be carried by a nurse ; 1b1b) made firm, sure, lasting ; 1b1c) confirmed, established, sure ; 1b1d) verified, confirmed ; 1b1e) reliable, faithful, trusty ; 1c) (Hiphil) ; 1c1) to stand firm, to trust, to be certain, to believe in ; 1c1a) stand firm ; 1c1b) trust, believe 539 אָמַן Num. 20:12; Deut. 9:23 יב וַיֹּאמֶר יְהוָה, אֶל-מֹשֶׁה וְאֶל-אַהֲרֹן, יַעַן לֹא-הֶאֱמַנְתֶּם בִּי, לְהַקְדִּישֵׁנִי לְעֵינֵי בְּנֵי יִשְׂרָאֵל--לָכֵן, לֹא תָבִיאוּ אֶת-הַקָּהָל הַזֶּה, אֶל-הָאָרֶץ, אֲשֶׁר-נָתַתִּי לָהֶם. 12 And the LORD said unto Moses and Aaron: 'Because ye believed not in Me, to sanctify Me in the eyes of the children of Israel, therefore ye shall not bring this assembly into the land which I have given them.'

8860 הָאֹמֵר 9 אֹמֵר (אוֹמֵר) Article | Verb - Qal Participle - masculine plural 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Gen. 32:10; Deut. 33:9; 1 Sam. 11:12; Job 9:7; Isa. 41:13; 44:26ff; Jeremiah 22:14 י וַיֹּאמֶר, יַעֲקֹב, אֱלֹהֵי אָבִי אַבְרָהָם, וֵאלֹהֵי אָבִי יִצְחָק: יְהוָה הָאֹמֵר אֵלַי, שׁוּב לְאַרְצְךָ וּלְמוֹלַדְתְּךָ--וְאֵיטִיבָה עִמָּךְ. 10 And Jacob said: 'O God of my father Abraham, and God of my father Isaac, O LORD, who saidst unto me: Return unto thy country, and to thy kindred, and I will do thee good;

8861 הַאֲמֹר 1 הֲparticle הֲ interrogative+אֲמֹר (הֶאָמֹר); Verb - Qal Infinitive construct 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Job 34:18; cf. Micah 2:7; Ezekiel 28:9 יח הַאֲמֹר לְמֶלֶךְ בְּלִיָּעַל-- רָשָׁע, אֶל-נְדִיבִים. 18 Is it fit to say to a king: 'Thou art base'? Or to nobles: 'Ye are wicked'?--

8862 הֶאָמַר 1 particle הֲ (הֶאָמַר) interrogative Verb - Qal Perfect - third person masculine singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Job 34:31 לא כִּי־אֶל־אֵל, הֶאָמַר נָשָׂאתִי-- לֹא אֶחְבֹּל. 31 For hath any said unto God: 'I have borne chastisement, though I offend not;

8863 הֶאָמֹר 1 particle הֲinterrogative Verb - Qal Infinitive Absolute | particle הֲinterrogative 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Ezekiel 28:9; cf. Micah 2:7 ט הֶאָמֹר תֹּאמַר אֱלֹהִים אָנִי, לִפְנֵי הֹרְגֶךָ: וְאַתָּה אָדָם וְלֹא־אֵל, בְּיַד מְחַלְלֶיךָ. 9 Wilt thou yet say before him that slayeth thee: I am God? But thou art man, and not God, in the hand of them that defile thee.

8864 הָאֹמְרָה 3 Article | Verb - Qal Participle - feminine singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Isa. 47:8; Mic. 7:10; Zeph. 2:15 ח וְעַתָּה שִׁמְעִי־זֹאת עֲדִינָה, הַיּוֹשֶׁבֶת לָבֶטַח, הָאֹמְרָה בִּלְבָבָהּ, אֲנִי וְאַפְסִי עוֹד; לֹא אֵשֵׁב אַלְמָנָה, וְלֹא אֵדַע שְׁכוֹל. 8 Now therefore hear this, thou that art given to pleasures, that sittest securely, that sayest in thy heart: 'I am, and there is none else beside me; I shall not sit as a widow, neither shall I know the loss of children';

8865 הָאֱמֹרִי 71 Article | Noun proper - masculine singular Amorite = |a sayer|; 1)one of the peoples of east Canaan and beyond the Jordan, dispossessed by the Israelite incursion from Egypt 567 אֱמֹרִי Gen. 10:16; 14:7, 13; 15:16, 21; 48:22; Exod. 23:23; 33:2; 34:11; Num. 21:13, 21, 25f, 31f, 34; 32:33, 39; Deut. 1:4, 7, 19f, 27, 44; 2:24; 3:2, 8; 4:46f; 31:4; Jos. 2:10; 5:1; 7:7; 9:10; 10:5f, 12; 12:2, 8; 13:4, 10, 21; 24:8, 11f, 15, 18; Jdg. 1:34ff; 6:10; 10:8, 11; 11:19, 21ff; 1 Sam. 7:14; 2 Sam. 21:2; 1 Kings 4:19; 9:20; 21:26; 2 Kings 21:11; 1 Chr. 1:14; Neh. 9:8; Psalm 135:11; 136:19; Ezek. 16:3; Amos 2:9f טז וְאֶת־הַיְבוּסִי, וְאֶת־הָאֱמֹרִי, וְאֵת, הַגִּרְגָּשִׁי. 16 and the Jebusite, and the Amorite, and the Girgashite;

8866 הָאֹמְרִים 16 Article | Verb - Qal Participle - masculine plural 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Job 22:17; Psalm 40:16; 70:4; 137:7; Isa. 5:19f; 42:17; 65:5; Jer. 21:13; 27:14; Ezek. 11:3; 13:6; Amos 6:13; 9:10; Mic. 4:11; Zeph. 1:12 יז הָאֹמְרִים לָאֵל, סוּר מִמֶּנּוּ; וּמַה־יִּפְעַל שַׁדַּי לָמוֹ. 17 Who said unto God: 'Depart from us'; and what could the Almighty do unto them?

8867 הָאֹמְרֹת 1 Article | Verb - Qal Participle - feminine plural 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Amos 4:1 א שִׁמְעוּ הַדָּבָר הַזֶּה, פָּרוֹת הַבָּשָׁן אֲשֶׁר בְּהַר שֹׁמְרוֹן, הָעֹשְׁקוֹת דַּלִּים, הָרֹצְצוֹת אֶבְיוֹנִים; הָאֹמְרֹת לַאֲדֹנֵיהֶם, הָבִיאָה וְנִשְׁתֶּה. 1 Hear this word, ye kine of Bashan, that are in the mountain of Samaria, that oppress the poor, that crush the needy, that say unto their lords: 'Bring, that we may feast.'

8868 הֶאֱמַרְתָּ 1 Verb - Hiphil Perfect - second person masculine singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Deut. 26:17 יז אֶת־יְהוָה הֶאֱמַרְתָּ, הַיּוֹם: לִהְיוֹת לְךָ לֵאלֹהִים וְלָלֶכֶת בִּדְרָכָיו, וְלִשְׁמֹר חֻקָּיו וּמִצְוֺתָיו וּמִשְׁפָּטָיו--וְלִשְׁמֹעַ בְּקֹלוֹ. 17 Thou hast avouched the LORD this day to be thy God, and that thou wouldest walk in His ways, and keep His statutes, and His commandments, and His ordinances, and hearken unto His voice.

8869 הָאֱמֶת 3 וּמִכָּל־הָאֱמֶת Article | Noun - feminine singular
n f; 1) firmness, faithfulness, truth ; 1a) sureness, reliability ; 1b) stability, continuance ; 1c)
faithfulness, reliableness ; 1d) truth ; 1d1) as spoken ; 1d2) of testimony and judgment ; 1d3)
of divine instruction ; 1d4) truth as a body of ethical or religious knowledge ; 1d5) true
doctrine ; adv ; 2) in truth, truly 571 אֱמֶת Gen. 32:11; Isa. 59:15; Zech.
8:3 יא קָטֹנְתִּי מִכֹּל הַחֲסָדִים, וּמִכָּל־הָאֱמֶת, אֲשֶׁר עָשִׂיתָ, אֶת־עַבְדֶּךָ: כִּי בְמַקְלִי, עָבַרְתִּי אֶת־
הַיַּרְדֵּן הַזֶּה, וְעַתָּה הָיִיתִי, לִשְׁנֵי מַחֲנוֹת. 11 I am not worthy of all the mercies, and of all
the truth, which Thou hast shown unto Thy servant; for with my staff I passed over this Jordan;
and now I am become two camps.
8870 הַאֱמֶת 1 Article | Noun - feminine singular n f; 1) firmness,
faithfulness, truth ; 1a) sureness, reliability ; 1b) stability, continuance ; 1c) faithfulness,
reliableness ; 1d) truth ; 1d1) as spoken ; 1d2) of testimony and judgment ; 1d3) of divine
instruction ; 1d4) truth as a body of ethical or religious knowledge ; 1d5) true doctrine ; adv ;
2) in truth, truly 571 אֱמֶת Gen. 42:16 טז שִׁלְחוּ מִכֶּם אֶחָד, וְיִקַּח אֶת־
16 אֲחִיכֶם, וְאַתֶּם הֵאָסְרוּ, וְיִבָּחֲנוּ דִּבְרֵיכֶם הַאֱמֶת אִתְּכֶם; וְאִם־לֹא־־חֵי פַרְעֹה, כִּי מְרַגְּלִים אַתֶּם.
Send one of you, and let him fetch your brother, and ye shall be bound, that your words may
be proved, whether there be truth in you; or else, as Pharaoh liveth, surely ye are spies.'
8871 הַאֱנוֹשׁ 1 Article | Noun - masculine singular 1) man, mortal
man, person, mankind ; 1a) of an individual ; 1b) men (collective) ; 1c) man, mankind
582 אֱנוֹשׁ Job 4:17 יז הַאֱנוֹשׁ, מֵאֱלוֹהַּ יִצְדָּק; אִם מֵעֹשֵׂהוּ, יִטְהַר-גָּבֶר. 17
'Shall mortal man be just before God? Shall a man be pure before his Maker?
8872 הֵאָנַח 1 Verb - Niphal Imperative - masculine singular 1)
(Niphal) sigh, groan (in pain or grief), gasp ; 1a) moan (of cattle) 584 אָנַח
Ezek. 21:11 יא וְאַתָּה בֶן־אָדָם, הֵאָנַח; בְּשִׁבְרוֹן מָתְנַיִם וּבִמְרִירוּת, תֵּאָנַח לְעֵינֵיהֶם. 11
Sigh therefore, thou son of man; with the breaking of thy loins and with bitterness shalt thou
sigh before their eyes.
8873 הַאֲנִי 1 Article | Pronoun - first person common singular 1) I
(first pers. sing. -usually used for emphasis) 589 אֲנִ֫י Isaiah 66:9 ט
הַאֲנִי אַשְׁבִּיר וְלֹא אוֹלִיד, יֹאמַר יְהוָה; אִם־אֲנִי הַמּוֹלִיד וְעָצַרְתִּי, אָמַר אֱלֹהָיִךְ. {ס} 9 Shall I
bring to the birth, and not cause to bring forth? saith the LORD; Shall I that cause to bring
forth shut the womb? saith thy God. {S}
8874 הֶאָנֹכִי 2 Article | Pronoun - first person common singular 1) I
(first pers. sing.) 595 אָנֹכִי Num. 11:12; Job 21:4 יב הֶאָנֹכִי הָרִיתִי,
אֵת כָּל-הָעָם הַזֶּה--אִם-אָנֹכִי, יְלִדְתִּיהוּ: כִּי-תֹאמַר אֵלַי שָׂאֵהוּ בְחֵיקֶךָ, כַּאֲשֶׁר יִשָּׂא הָאֹמֵן אֶת-הַיֹּנֵק, עַל
הָאֲדָמָה, אֲשֶׁר נִשְׁבַּעְתָּ לַאֲבֹתָיו. 12 Have I conceived all this people? have I brought them
forth, that Thou shouldest say unto me: Carry them in thy bosom, as a nursing-father carrieth
the sucking child, unto the land which Thou didst swear unto their fathers?
8875 הָאֲנָפָה 1 Article | Noun - feminine singular 1) an unclean
bird ; 1a) perhaps an heron 601 אֲנָפָה Lev. 11:19 יט וְאֵת, הַחֲסִידָה,
הָאֲנָפָה, לְמִינָהּ; וְאֶת־הַדּוּכִיפַת, וְאֶת־הָעֲטַלֵּף. 19 and the stork, and the heron after its kinds,
and the hoopoe, and the bat.

8876 הֵאָנֵק 1 Verb - Niphal Infinitive construct 1) to cry, groan ; 1a) (Qal) to cry, lament ; 1b) (Niphal) to make lamentation 602 אָנַק Ezekiel 24:17 יז הֵאָנֵק דֹּם, מֵתִים אֵבֶל לֹא־תַעֲשֶׂה--פְּאֵרְךָ חֲבוֹשׁ עָלֶיךָ, וּנְעָלֶיךָ תָּשִׂים בְּרַגְלֶיךָ; וְלֹא תַעְטֶה עַל־שָׂפָם, וְלֶחֶם אֲנָשִׁים לֹא תֹאכֵל. 17 Sigh in silence; make no mourning for the dead, bind thy headtire upon thee, and put thy shoes upon thy feet, and cover not thine upper lip, and eat not the bread of men.'

8877 הָאֲנָשִׁים 121 Article | Noun - masculine plural 1) man, mortal man, person, mankind ; 1a) of an individual ; 1b) men (collective) ; 1c) man, mankind 582 אֱנוֹשׁ Gen. 14:24; 18:16, 22; 19:5, 10ff, 16; 20:8; 24:32; 34:7, 21f; 43:15ff, 24, 33; 44:1, 4; Exod. 4:19; 5:9; 10:7; 35:22; Num. 1:5, 17; 9:7; 13:16; 14:22, 37f; 16:14, 26, 30; 22:9, 20, 35; 31:42; 32:11; 34:17, 19; Deut. 19:17; 31:12; Jos. 2:3ff, 9, 14, 17, 23; 6:22; 7:2; 9:14; 18:8f; Jdg. 8:18; 9:51; 16:27; 18:7, 14, 17; 19:25; 20:13; 1 Sam. 2:17; 6:10; 11:12; 14:8; 17:26, 28; 29:4; 30:21; 2 Sam. 1:11; 10:5; 11:23; 17:12; 18:28; 23:17; 1 Kings 21:13; 2 Kings 5:24; 10:24; 12:16; 18:27; 20:14; 1 Chr. 11:19; 19:5; 2 Chr. 2:16; 28:15; Neh. 8:3; 11:2; Job 32:1, 5; Isa. 36:12; 39:3; 66:24; Jer. 19:10; 34:18; 38:9, 11, 16; 39:17; 41:2, 9, 12; 42:17; 43:2; 44:15; Ezek. 9:4; 11:2; 14:3, 14, 16, 18; Jon. 1:10, 13, 16; Zeph. 1:12 כד בִּלְעָדַי, רַק אֲשֶׁר אָכְלוּ הַנְּעָרִים, וְחֵלֶק הָאֲנָשִׁים, אֲשֶׁר הָלְכוּ אִתִּי: עָנֵר אֶשְׁכֹּל וּמַמְרֵא, הֵם יִקְחוּ חֶלְקָם. {ס} 24 save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre, let them take their portion.' {S}

8878 הָאֵסוּר 1 Article | Noun - masculine singular 1) band, bond ; 2) house of bonds, prison (figurative) 612 אֵסוּר Jer. 37:15 טו וַיִּקְצְפוּ הַשָּׂרִים עַל־יִרְמְיָהוּ, וְהִכּוּ אֹתוֹ; וְנָתְנוּ אוֹתוֹ בֵּית הָאֵסוּר, בֵּית יְהוֹנָתָן הַסֹּפֵר--כִּי־אֹתוֹ עָשׂוּ, לְבֵית הַכֶּלֶא. 15 And the princes were wroth with Jeremiah, and smote him, and put him in prison in the house of Jonathan the scribe; for they had made that the prison.

8879 הָאֲסוּרִים 2 אֲסִירִיםkethib; Article | Verb - Qal Passive Participle - masculine plural no state qere 1) to tie, bind, imprison ; 1a) (Qal) ; 1a1) to tie, bind ; 1a2) to tie, harness ; 1a3) to bind (with cords) ; 1a4) to gird (rare and late) ; 1a5) to begin the battle, make the attack ; 1a6) of obligation of oath (figurative) ; 1b) (Niphal) to be imprisoned, bound ; 1c) (Pual) to be taken prisoner 631 אָסַר Jdg. 16:21, 25 כא וַיֹּאחֲזוּהוּ פְלִשְׁתִּים, וַיְנַקְּרוּ אֶת־עֵינָיו; וַיּוֹרִידוּ אוֹתוֹ עַזָּתָה, וַיַּאַסְרוּהוּ בַּנְחֻשְׁתַּיִם, וַיְהִי טוֹחֵן, בְּבֵית האסירים (הָאֲסוּרִים). 21 And the Philistines laid hold on him, and put out his eyes; and they brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison-house.

8880 הָאָסִיף 1 Article | Noun - masculine singular 1) ingathering, harvest 614 אָסִיף Exod. 34:22 כב וְחַג שָׁבֻעֹת תַּעֲשֶׂה לְךָ, בִּכּוּרֵי קְצִיר חִטִּים; וְחַג, הָאָסִיף--תְּקוּפַת, הַשָּׁנָה. 22 And thou shalt observe the feast of weeks, even of the first-fruits of wheat harvest, and the feast of ingathering at the turn of the year.

8881 הָאֲסִירִים 2 הָאֲסוּרִיםqere; Article | Noun - masculine plural Article | Noun - masculine plural 1) to tie, bind, imprison ; 1a) (Qal) ; 1a1) to tie, bind ; 1a2) to tie, harness ; 1a3) to bind (with cords) ; 1a4) to gird (rare and late) ; 1a5) to begin the battle, make the attack ; 1a6) of obligation of oath (figurative) ; 1b) (Niphal) to be imprisoned, bound ; 1c) (Pual) to be taken prisoner 631 אָסַר Jdg. 16:21, 25 כא וַיֹּאחֲזוּהוּ פְלִשְׁתִּים, וַיְנַקְּרוּ אֶת־עֵינָיו; וַיּוֹרִידוּ אוֹתוֹ עַזָּתָה, וַיַּאַסְרוּהוּ בַּנְחֻשְׁתַּיִם, וַיְהִי טוֹחֵן, בְּבֵית האסירים (הָאֲסוּרִים). 21 And the Philistines laid hold on him, and put out his eyes; and they brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison-house.

8882 הָאֲסִירִם 1 כָּל־הָאֲסִירִם Article | Noun - masculine plural 1) prisoner, captive, bondman 615 אָסִיר Gen. 39:22 כב וַיִּתֵּן שַׂר בֵּית־הַסֹּהַר, בְּיַד־יוֹסֵף, אֵת כָּל־הָאֲסִירִם, אֲשֶׁר בְּבֵית הַסֹּהַר; וְאֵת כָּל־אֲשֶׁר עֹשִׂים שָׁם, הוּא הָיָה עֹשֶׂה. 22 And the keeper of the prison committed to Joseph's hand all the prisoners that were in the prison; and whatsoever they did there, he was the doer of it.

8883 הָאָסִף 1 Article | Noun - masculine singular 1) ingathering, harvest 614 אָסִיף Exod. 23:16 טז וְחַג הַקָּצִיר בִּכּוּרֵי מַעֲשֶׂיךָ, אֲשֶׁר תִּזְרַע בַּשָּׂדֶה; וְחַג הָאָסִף בְּצֵאת הַשָּׁנָה, בְּאָסְפְּךָ אֶת־מַעֲשֶׂיךָ מִן־הַשָּׂדֶה. 16 and the feast of harvest, the first-fruits of thy labours, which thou sowest in the field; and the feast of ingathering, at the end of the year, when thou gatherest in thy labours out of the field.

8884 הָאֹסֵף 1 Article | Verb - Qal Participle - masculine plural 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף Numbers 19:10 י וְכִבֶּס הָאֹסֵף אֶת-אֵפֶר הַפָּרָה, אֶת-בְּגָדָיו, וְטָמֵא, עַד-הָעָרֶב; וְהָיְתָה לִבְנֵי יִשְׂרָאֵל, וְלַגֵּר הַגָּר בְּתוֹכָם--לְחֻקַּת עוֹלָם. 10 And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the even; and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever.

8885 הֵאָסֵף 2 Verb - Niphal Infinitive construct 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף Gen. 29:7; Num. 12:15 ז וַיֹּאמֶר, הֵן עוֹד הַיּוֹם גָּדוֹל--לֹא־עֵת, הֵאָסֵף הַמִּקְנֶה; הַשְׁקוּ הַצֹּאן, וּלְכוּ רְעוּ. 7 And he said: 'Lo, it is yet high day, neither is it time that the cattle should be gathered together; water ye the sheep, and go and feed them.'

8886 הֵאָסֹף 1 Verb - Niphal Infinitive Absolute 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove,

withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to
be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3)
(pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather
(harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be
gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף 2 Sam.
17:11 יא כִּי יָעַצְתִּי, הֵאָסֹף יֵאָסֵף עָלֶיךָ כָל־יִשְׂרָאֵל מִדָּן וְעַד־בְּאֵר שֶׁבַע, כַּחוֹל אֲשֶׁר־עַל־הַיָּם,
לָרֹב; וּפָנֶיךָ הֹלְכִים, בַּקְרָב. 11 But I counsel that all Israel be gathered together unto thee,
from Dan even to Beer-sheba, as the sand that is by the sea for multitude; and that thou go to
battle in thine own person.

8887 הֵאָסְפוּ 5 Verb - Niphal Imperative - masculine plural 1) to
gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an
individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away,
remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ;
1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with
others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1)
to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d)
(Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף
Gen. 49:1; Jer. 4:5; 8:14; Ezek. 39:17; Amos 3:9 א וַיִּקְרָא יַעֲקֹב, אֶל־בָּנָיו; וַיֹּאמֶר, הֵאָסְפוּ
וְאַגִּידָה לָכֶם, אֵת אֲשֶׁר־יִקְרָא אֶתְכֶם, בְּאַחֲרִית הַיָּמִים. 1 And Jacob called unto his sons, and
said: 'Gather yourselves together, that I may tell you that which shall befall you in the end of
days.

8888 הֵאָסְפִי 1 Verb - Niphal Imperative - feminine singular 1) to
gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an
individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away,
remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ;
1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with
others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1)
to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d)
(Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף
Jer. 47:6 ו הוֹי, חֶרֶב לַיהוָה, עַד־אָנָה, לֹא תִשְׁקֹטִי; הֵאָסְפִי, אֶל־תַּעְרֵךְ--הֵרָגְעִי, וָדֹמִּי. 6
O thou sword of the LORD, how long will it be ere thou be quiet? Put up thyself into thy
scabbard, rest, and be still.

8889 הָאֲסֻפִּים 1 Article | Noun - masculine plural 1) what is
gathered, store, storing, storehouse ; 2) (CLBL) threshold (metonomy) 624
אֲסֻפִּים 1 Chr. 26:15 טו לְעֹבֵד אֱדֹם, נֶגְבָּה; וּלְבָנָיו, בֵּית הָאֲסֻפִּים. 15 To Obed-edom southward; and to his sons the Storehouse.

8890 הֵאָסְרוּ 1 Verb - Niphal Imperative - masculine plural 1) to tie,
bind, imprison ; 1a) (Qal) ; 1a1) to tie, bind ; 1a2) to tie, harness ; 1a3) to bind (with
cords) ; 1a4) to gird (rare and late) ; 1a5) to begin the battle, make the attack ; 1a6) of
obligation of oath (figurative) ; 1b) (Niphal) to be imprisoned, bound ; 1c) (Pual) to be
taken prisoner 631 אָסַר Gen. 42:16 טז שִׁלְחוּ מִכֶּם אֶחָד, וְיִקַּח אֶת־

16 אֲחִיכֶם, וְאַתֶּם הֵאָסְרוּ, וְיִבָּחֲנוּ דִּבְרֵיכֶם הַאֱמֶת אִתְּכֶם; וְאִם־לֹא־־חֵי פַרְעֹה, כִּי מְרַגְּלִים אַתֶּם.
Send one of you, and let him fetch your brother, and ye shall be bound, that your words may be proved, whether there be truth in you; or else, as Pharaoh liveth, surely ye are spies.'

8891 הַאֶעֱלֶה 3 Verb - Qal Imperfect - first person common singular
1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה 2 Sam. 2:1; 5:19; 1 Chr. 14:10 א וַיְהִי אַחֲרֵי־כֵן, וַיִּשְׁאַל דָּוִד בַּיהוָה לֵאמֹר הַאֶעֱלֶה בְּאַחַת עָרֵי יְהוּדָה, וַיֹּאמֶר יְהוָה אֵלָיו, עֲלֵה; וַיֹּאמֶר דָּוִד אָנָה אֶעֱלֶה, וַיֹּאמֶר חֶבְרֹנָה. 1 And it came to pass after this, that David inquired of the LORD, saying: 'Shall I go up into any of the cities of Judah?' And the LORD said unto him: 'Go up.' And David said: 'Whither shall I go up?' And He said: 'Unto Hebron.'

8892 הָאָף 1 Article | Noun - masculine singular 1) nostril, nose, face ; 2) anger 639 אַף Isa. 3:21 21 כא הַטַּבָּעוֹת, וְנִזְמֵי הָאָף.
the rings, and the nose-jewels;

8893 הָאַף 3 Article | Noun - masculine singular 1) nostril, nose, face ; 2) anger 639 אַף Deut. 9:19; 29:23; Jer. 36:7 יט כִּי יָגֹרְתִּי, מִפְּנֵי הָאַף וְהַחֵמָה, אֲשֶׁר קָצַף יְהוָה עֲלֵיכֶם, לְהַשְׁמִיד אֶתְכֶם; וַיִּשְׁמַע יְהוָה אֵלַי, גַּם בַּפַּעַם הַהִוא.
19 For I was in dread of the anger and hot displeasure, wherewith the LORD was wroth against you to destroy you. But the LORD hearkened unto me that time also.

8894 הַאַף 6 Conjunction conj (denoting addition, esp of something greater); 1) also, yea, though, so much the more ; adv ; 2) furthermore, indeed 637 אַף Gen. 18:13, 23f; Job 34:17; 40:8; Amos 2:11 יג וַיֹּאמֶר יְהוָה, אֶל־אַבְרָהָם: לָמָּה זֶּה צָחֲקָה שָׂרָה לֵאמֹר, הַאַף אֻמְנָם אֵלֵד־־וַאֲנִי זָקַנְתִּי. 13 And the LORD said unto Abraham: 'Wherefore did Sarah laugh, saying: Shall I of a surety bear a child, who am old?

8895 הָאֵפֹד 22 אֶת־הָאֵפֹד Article | Noun - masculine singular
1) ephod ; 1a) priestly garment, shoulder-cape or mantle, outer garment ; 1a1) worn by an ordinary priest and made of white stuff ; 1a2) worn by the high priest-more costly, woven of gold, blue, purple, scarlet, and linen threads provided with shoulder-pieces and a breast piece of like material, ornamented with gems and gold 646 אֵפוֹד Exod. 28:6, 12, 25f, 28; 29:5; 39:2, 7, 18ff; Lev. 8:7; 1 Sam. 30:7 ו וְעָשׂוּ, אֶת־הָאֵפֹד: זָהָב תְּכֵלֶת וְאַרְגָּמָן תּוֹלַעַת שָׁנִי, וְשֵׁשׁ מָשְׁזָר־־מַעֲשֵׂה חֹשֵׁב. 6 And they shall make the ephod of gold, of blue, and purple, scarlet, and fine twined linen, the work of the skilful workman.

8896 הָאֵפָה 2 Article | Noun - feminine singular 1) ephah ; 1a) a
dry measure of quantity, equal to 3 seahs, 10 omers; the same as the liquid measure bath;
(about 9 imperial gallons (40 l), rabbinical writings give sizes ofone-half this amount) ; 1b)
the receptacle for measuring or holding that amount 374 אֵיפָה Lev. 5:11;
6:13 יא וְאִם-לֹא תַשִּׂיג יָדוֹ לִשְׁתֵּי תֹרִים, אוֹ לִשְׁנֵי בְנֵי-יוֹנָה--וְהֵבִיא אֶת-קָרְבָּנוֹ אֲשֶׁר חָטָא עֲשִׂירִת
הָאֵפָה סֹלֶת, לְחַטָּאת; לֹא-יָשִׂים עָלֶיהָ שֶׁמֶן, וְלֹא-יִתֵּן עָלֶיהָ לְבֹנָה--כִּי חַטָּאת, הִוא. 11 But if his
means suffice not for two turtledoves, or two young pigeons, then he shall bring his offering
for that wherein he hath sinned, the tenth part of an ephah of fine flour for a sin-offering; he
shall put no oil upon it, neither shall he put any frankincense thereon; for it is a sin-offering.
8897 הָאֵפוֹד 10 Article | Noun - masculine singular 1) ephod ; 1a)
priestly garment, shoulder-cape or mantle, outer garment ; 1a1) worn by an ordinary priest
and made of white stuff ; 1a2) worn by the high priest-more costly, woven of gold, blue,
purple, scarlet, and linen threads provided with shoulder-pieces and a breast piece of like
material, ornamented with gems and gold 646 אֵפוֹד Exod. 28:27f, 31; Jdg.
18:17f, 20; 1 Sam. 21:10; 23:9 כז וְעָשִׂיתָ, שְׁתֵּי טַבְּעוֹת זָהָב, וְנָתַתָּה אֹתָם עַל־שְׁתֵּי כִתְפוֹת
הָאֵפוֹד מִלְּמַטָּה מִמּוּל פָּנָיו, לְעֻמַּת מַחְבַּרְתּוֹ־־מִמַּעַל, לְחֵשֶׁב הָאֵפוֹד. 27 And thou shalt make
two rings of gold, and shalt put them on the two shoulder-pieces of the ephod underneath, in
the forepart thereof, close by the coupling thereof, above the skilfully woven band of the ephod.
8898 הָאֹפִים 5 שַׂר־הָאֹפִים Article | Verb - Qal Participle - masculine
plural 1) to bake ; 1a) (Qal) ; 1a1) to bake ; 1a2) (subst) baker ; 1b) (Niphal) to be
baked, baked 644 אָפָה Gen. 40:16, 20, 22; 41:10; Jer. 37:21 טז וַיַּרְא
שַׂר־הָאֹפִים, כִּי טוֹב פָּתָר; וַיֹּאמֶר, אֶל־יוֹסֵף, אַף־אֲנִי בַּחֲלוֹמִי, וְהִנֵּה שְׁלֹשָׁה סַלֵּי חֹרִי עַל־רֹאשִׁי.
16 When the chief baker saw that the interpretation was good, he said unto Joseph: 'I also saw
in my dream, and, behold, three baskets of white bread were on my head;
8899 הַאֶפֶס 1 Article | Noun - masculine singular 1) ceasing, end,
finality 657 אֶ֫פֶס 2 Sam. 9:3 ג וַיֹּאמֶר הַמֶּלֶךְ, הַאֶפֶס עוֹד אִישׁ לְבֵית
שָׁאוּל, וְאֶעֱשֶׂה עִמּוֹ, חֶסֶד אֱלֹהִים; וַיֹּאמֶר צִיבָא אֶל־הַמֶּלֶךְ, עוֹד בֵּן לִיהוֹנָתָן נְכֵה רַגְלָיִם. 3 And
the king said: 'Is there not yet any of the house of Saul, that I may show the kindness of God
unto him?' And Ziba said unto the king: 'Jonathan hath yet a son, who is lame on his feet.'
8900 הֶאָפֵס 1 Noun common masculine singular absolute
Verb - Qal Perfect - third person masculine singular 1) ceasing, end, finality 657
אָפֵס Psalm 77:9 ט הֶאָפֵס לָנֶצַח חַסְדּוֹ; גָּמַר אֹמֶר, לְדֹר וָדֹר. 9 Is His mercy
clean gone for ever? Is His promise come to an end for evermore?
8901 הָאֲפֵר 1 אֶת־הָאֲפֵר Article | Noun - masculine singular
1) covering, bandage 666 אֲפֵר 1 Kings 20:41 מא וַיְמַהֵר־־וַיָּסַר אֶת־
הָאֲפֵר, מעל (מֵעֲלֵי) עֵינָיו; וַיַּכֵּר אֹתוֹ מֶלֶךְ יִשְׂרָאֵל, כִּי מֵהַנְּבִיאִים הוּא. 41 And he hastened,
and took the headband away from his eyes; and the king of Israel discerned him that he was of
the prophets.
8902 הָאֵפֶר 2 בְּתוֹךְ־הָאֵפֶר Article | Noun - masculine singular
1) ashes ; 2) (CLBL) worthlessness (fig.) 665 אֵפֶר Job 2:8; Jon. 3:6

ח וַיִּקַּח־לוֹ חֶרֶשׂ, לְהִתְגָּרֵד בּוֹ; וְהוּא, יֹשֵׁב בְּתוֹךְ־הָאֵפֶר. 8 And he took him a potsherd to scrape himself therewith; and he sat among the ashes.

8903 הָאֶפְרֹחִים 1 עַל־הָאֶפְרֹחִים Article | Noun - masculine plural
1) young, youngone (of birds) ; 2) young birds 667 אֶפְרֹחַ Deut. 22:6
ו כִּי יִקָּרֵא קַן־צִפּוֹר לְפָנֶיךָ בַּדֶּרֶךְ בְּכָל־עֵץ אוֹ עַל־הָאָרֶץ, אֶפְרֹחִים אוֹ בֵיצִים, וְהָאֵם רֹבֶצֶת עַל־הָאֶפְרֹחִים, אוֹ עַל־הַבֵּיצִים--לֹא־תִקַּח הָאֵם, עַל־הַבָּנִים. 6 If a bird's nest chance to be before thee in the way, in any tree or on the ground, with young ones or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young;

8904 הָאֶפְרָתִי 1 Article | Noun proper - masculine singular
Ephrathite = |ashiness: fruitfulness|; 1) an inhabitant or descendant of Ephraim ; 2) an inhabitant of Bethlehem 673 אֶפְרָתִי Jdg. 12:5 ה וַיִּלְכֹּד גִּלְעָד אֶת־מַעְבְּרוֹת הַיַּרְדֵּן, לְאֶפְרָיִם; וְהָיָה כִּי יֹאמְרוּ פְּלִיטֵי אֶפְרַיִם, אֶעֱבֹרָה, וַיֹּאמְרוּ לוֹ אַנְשֵׁי־גִלְעָד הַאֶפְרָתִי אַתָּה, וַיֹּאמֶר לֹא. 5 And the Gileadites took the fords of the Jordan against the Ephraimites; and it was so, that when any of the fugitives of Ephraim said: 'Let me go over,' the men of Gilead said unto him: 'Art thou an Ephraimite?' If he said: 'Nay';

8905 הָאֵצֶל 1 בֵּית־הָאֵצֶל Noun proper - feminine singular
Beth-ezel = |house of narrowing|; 1) a place in Judah 1018 בֵּית Micah 1:11 יא עִבְרִי לָכֶם יוֹשֶׁבֶת שָׁפִיר, עֶרְיָה־בֹשֶׁת; לֹא יָצְאָה, יוֹשֶׁבֶת צַאֲנָן--מִסְפַּד בֵּית הָאֵצֶל, יִקַּח מִכֶּם עֶמְדָּתוֹ. 11 Pass ye away, O inhabitant of Saphir, in nakedness and shame; the inhabitant of Zaanan is not come forth; the wailing of Beth-ezel shall take from you the standing-place thereof.

8906 הָאֹצָרוֹת 2 עַל־הָאֹצָרוֹת Article | Noun - masculine plural
1) treasure, storehouse ; 1a) treasure (gold, silver, etc); 1b) store, supplies of food or drink ; 1c) treasure-house, treasury ; 1c1) treasure-house ; 1c2) storehouse, magazine ; 1c3) treasury ; 1c4) magazine of weapons (fig. of God's armoury) ; 1c5) storehouses (of God for rain, snow, hail, wind, sea) 214 אוֹצָר 1 Chr. 26:24; 27:25 כד וּשְׁבֻאֵל בֶּן־גֵּרְשׁוֹם בֶּן־מֹשֶׁה, נָגִיד עַל־הָאֹצָרוֹת. {ס} 24 Shebuel the son of Gershom, the son of Moses, was ruler over the treasuries. {S}

8907 הָאֹצְרוֹת 1 Article | Noun - masculine plural construct 1) treasure, storehouse ; 1a) treasure (gold, silver, etc); 1b) store, supplies of food or drink ; 1c) treasure-house, treasury ; 1c1) treasure-house ; 1c2) storehouse, magazine ; 1c3) treasury ; 1c4) magazine of weapons (fig. of God's armoury) ; 1c5) storehouses (of God for rain, snow, hail, wind, sea) 214 אוֹצָר 1 Chr. 9:26 כו כִּי בֶאֱמוּנָה הֵמָּה, אַרְבַּעַת גִּבֹּרֵי הַשֹּׁעֲרִים--הֵם, הַלְוִיִּם; וְהָיוּ, עַל־הַלְּשָׁכוֹת, וְעַל הָאֹצְרוֹת, בֵּית הָאֱלֹהִים. 26 for the four chief porters were in a set office. These were the Levites. They were also over the chambers and over the treasuries in the house of God.

8908 הַאֲקַדְּמֶנּוּ 1 Verb - Piel Imperfect - first person common singular | third person masculine singular 1) to meet, come or be in front, confront, go before ; 1a) (Piel) ; 1a1) to meet, confront, come to meet, receive ; 1a2) to go before, go in front, be in front ; 1a3) to lead, be beforehand, anticipate, forestall ; 1b) (Hiphil) ; 1b1) to come in front ; 1b2) to confront, anticipate 6923 קָדַם Mic. 6:6 ו בַּמָּה אֲקַדֵּם יְהוָה,

אִכַּף לֵאלֹהֵי מָרוֹם; הַאֲקַדְּמֶנּוּ בְעוֹלוֹת, בַּעֲגָלִים בְּנֵי שָׁנָה. 6 'Wherewith shall I come before
the LORD, and bow myself before God on high? Shall I come before Him with burnt-offerings,
with calves of a year old?
8909 הָאֵר 2 Verb - Hiphil Imperative - masculine singular 1) to be
or become light, shine ; 1a) (Qal) ; 1a1) to become light (day); 1a2) to shine (of the sun) ;
1a3) to become bright ; 1b) (Niphal) ; 1b1) to be illuminated ; 1b2) to become lighted up ;
1c) (Hiphil) ; 1c1) to give light, shine (of sun, moon, and stars) ; 1c2) to illumine, light up,
cause to shine, shine ; 1c3) to kindle, light (candle, wood) ; 1c4) lighten (of the eyes, his law,
etc) ; 1c5) to make shine (of the face) 215 אוֹר Psalm 80:20; 119:135
כ יְהוָה אֱלֹהִים צְבָאוֹת הֲשִׁיבֵנוּ; הָאֵר פָּנֶיךָ, וְנִוָּשֵׁעָה. 20 O LORD God of hosts, restore us;
cause Thy face to shine, and we shall be saved. {P}
8910 הָאַרְאֵלִי 1 Article | Noun proper - masculine singular Areli =
|lion of God|; 1) a son of Gad ; 2) those of the family of Areli (pater adj-Arelites) 692
אַרְאֵלִי Num. 26:17 יז לַאֲרוֹד, מִשְׁפַּחַת הָאֲרוֹדִי; לְאַרְאֵלִי--מִשְׁפַּחַת, הָאַרְאֵלִי.
17 of Arod, the family of the Arodites; of Areli, the family of the Arelites.
8911 הָאֹרֵב 4 Article | Verb - Qal Participle - masculine plural 1)
to lie in wait, ambush, lurk ; 1a) (Qal) ; 1a1) to lie in wait ; 1a2) ambush (participle as
subst) ; 1b) (Piel) ambushers, liers-in-wait (pl. participle) ; 1c) (Hiphil) to lay an ambush
693 אָרַב Jos. 8:21; Jdg. 20:36ff כא וִיהוֹשֻׁעַ וְכָל־יִשְׂרָאֵל רָאוּ, כִּי־לָכַד הָאֹרֵב
אֶת־הָעִיר, וְכִי עָלָה, עֲשַׁן הָעִיר; וַיָּשֻׁבוּ, וַיַּכּוּ אֶת־אַנְשֵׁי הָעָי. 21 And when Joshua and all
Israel saw that the ambush had taken the city, and that the smoke of the city ascended, then
they turned back, and slew the men of Ai.
8912 הָאַרְבֶּה 8 אֶת־הָאַרְבֶּה Article | Noun - masculine singular
1) a kind of locust, locust swarm (coll) ; 2) (CLBL) ; 2a) sudden disappearance (fig.) ; 2b)
insignificance (fig.) ; 2c) activity (fig.) 697 אַרְבֶּה Exod. 10:13f, 19; Lev.
11:22; Deut. 28:38; Joel 1:4; 2:25 יג וַיֵּט מֹשֶׁה אֶת־מַטֵּהוּ, עַל־אֶרֶץ מִצְרַיִם, וַיהוָה נִהַג רוּחַ־
קָדִים בָּאָרֶץ, כָּל־הַיּוֹם הַהוּא וְכָל־הַלָּיְלָה; הַבֹּקֶר הָיָה--וְרוּחַ הַקָּדִים, נָשָׂא אֶת־הָאַרְבֶּה.
13 And Moses stretched forth his rod over the land of Egypt, and the LORD brought an east
wind upon the land all that day, and all the night; and when it was morning, the east wind
brought the locusts.
8913 הָאַרְבִּי 1 Article | Noun proper - masculine singular Arbite =
|an ambush|; 1) a native of Arabia 701 אַרְבִּי 2 Sam. 23:35 לה
חצרו (חֶצְרַי), הַכַּרְמְלִי, {ס} פַּעֲרַי, {ר} הָאַרְבִּי. {ס} 35 Hezrai the Carmelite, Paarai
the Arbite;
8914 הָאֹרְבִים 1 Article | Verb - Qal Participle - masculine plural 1)
to lie in wait, ambush, lurk ; 1a) (Qal) ; 1a1) to lie in wait ; 1a2) ambush (participle as
subst) ; 1b) (Piel) ambushers, liers-in-wait (pl. participle) ; 1c) (Hiphil) to lay an ambush
693 אָרַב Jer. 51:12 יב אֶל־חוֹמֹת בָּבֶל שְׂאוּ־נֵס, הַחֲזִיקוּ הַמִּשְׁמָר--הָקִימוּ
שֹׁמְרִים, הָכִינוּ הָאֹרְבִים: כִּי, גַּם־זָמַם יְהוָה--גַּם־עָשָׂה, אֵת אֲשֶׁר־דִּבֶּר אֶל־יֹשְׁבֵי בָבֶל. 12 Set
up a standard against the walls of Babylon, make the watch strong, set the watchmen, prepare

the ambushes; for the LORD hath both devised and done that which He spoke concerning the
inhabitants of Babylon.
8915 הָאַרְבַּע 2 קִרְיַת־הָאַרְבַּע Preposition | Noun proper - feminine
singular Kirjath-arba = |city of Arba|; 1) early name of the city which after the
conquest was called 'Hebron' 7153 קִרְיַת Gen. 35:27; Neh. 11:25 כז
27 וַיָּבֹא יַעֲקֹב אֶל־יִצְחָק אָבִיו, מַמְרֵא קִרְיַת הָאַרְבַּע־־הִוא חֶבְרוֹן, אֲשֶׁר־גָּר־שָׁם אַבְרָהָם וְיִצְחָק.
And Jacob came unto Isaac his father to Mamre, to Kiriatharba--the same is Hebron--where
Abraham and Isaac sojourned.
8916 הָאַרְבָּעִים 3 Article | Number - common plural 1) forty
705 אַרְבָּעִים Gen. 18:29; Num. 33:38; 1 Chr. 26:31 כט וַיֹּסֶף עוֹד לְדַבֵּר
אֵלָיו, וַיֹּאמַר, אוּלַי יִמָּצְאוּן שָׁם, אַרְבָּעִים; וַיֹּאמֶר לֹא אֶעֱשֶׂה, בַּעֲבוּר הָאַרְבָּעִים. 29 And he
spoke unto Him yet again, and said: 'Peradventure there shall be forty found there.' And He
said: 'I will not do it for the forty's sake.'
8917 הָאֶרֶג 1 Article | Noun - masculine singular 1) loom, shuttle
708 אֶרֶג Jdg. 16:14 יד וַתִּתְקַע, בַּיָּתֵד, וַתֹּאמֶר אֵלָיו, פְּלִשְׁתִּים עָלֶיךָ שִׁמְשׁוֹן;
וַיִּיקַץ, מִשְּׁנָתוֹ, וַיִּסַּע אֶת־הַיְתַד הָאֶרֶג, וְאֶת־הַמַּסָּכֶת. 14 And she fastened it with the pin, and
said unto him: 'The Philistines are upon thee, Samson.' And he awoke out of his sleep, and
plucked away the pin of the beam, and the web.
8918 הָאַרְגֹּב 1 Article | Noun proper - feminine singular Argob =
|heap of clods| ; n pr loc ; 1) a district or area in Bashan ; n pr m ; 2)one of king Pekah's
officers 709 אַרְגֹּב Deut. 3:13 יג וְיֶתֶר הַגִּלְעָד וְכָל־הַבָּשָׁן, מַמְלֶכֶת עוֹג־־
נָתַתִּי, לַחֲצִי שֵׁבֶט הַמְנַשֶּׁה: כֹּל חֶבֶל הָאַרְגֹּב לְכָל־הַבָּשָׁן, הַהוּא יִקָּרֵא אֶרֶץ רְפָאִים. 13 and the
rest of Gilead, and all Bashan, the kingdom of Og, gave I unto the half-tribe of Manasseh; all
the region of Argob--all that Bashan is called the land of Rephaim.
8919 הָאַרְגַּז 2 Article | Noun - masculine singular 1) box, chest,
coffer 712 אַרְגַּז 1 Sam. 6:11, 15 יא וַיָּשִׂמוּ אֶת־אֲרוֹן יְהוָה, אֶל־הָעֲגָלָה;
וְאֵת הָאַרְגַּז, וְאֵת עַכְבְּרֵי הַזָּהָב, וְאֵת, צַלְמֵי טְחֹרֵיהֶם. 11 And they put the ark of the LORD
upon the cart, and the coffer with the mice of gold and the images of their emerods.
8920 הָאַרְגָּמָן 4 וְאֶת־הָאַרְגָּמָן Article | Noun - masculine singular
1) purple, red-purple 713 אַרְגָּמָן Exod. 28:5; 35:25; 39:3; Jdg. 8:26
ה וְהֵם יִקְחוּ אֶת־הַזָּהָב, וְאֶת־הַתְּכֵלֶת וְאֶת־הָאַרְגָּמָן, וְאֶת־תּוֹלַעַת הַשָּׁנִי, וְאֶת־הַשֵּׁשׁ. {פ} 5 And
they shall take the gold, and the blue, and the purple, and the scarlet, and the fine linen. {P}
8921 הַאֵרֵד 1 Verb - Qal Imperfect - first person common singular 1)
to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ;
1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1)
to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let
down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381
יָרַד 1 Sam. 14:37 לז וַיִּשְׁאַל שָׁאוּל, בֵּאלֹהִים, הַאֵרֵד אַחֲרֵי פְלִשְׁתִּים, הֲתִתְּנֵם בְּיַד
יִשְׂרָאֵל; וְלֹא עָנָהוּ, בַּיּוֹם הַהוּא. 37 And Saul asked counsel of God: 'Shall I go down after
the Philistines? wilt Thou deliver them into the hand of Israel?' But He answered him not that
day.

8922 הָאַרְדִּי 1 Article | Noun proper - masculine singular Ardites = |I shall subdue|; 1) the descendants of Ard 716 אַרְדִּי Num. 26:40
מ וַיִּהְיוּ בְנֵי-בֶלַע, אַרְדְּ וְנַעֲמָן--מִשְׁפַּחַת, הָאַרְדִּי, לְנַעֲמָן, מִשְׁפַּחַת הַנַּעֲמִי. 40 And the sons of Bela were Ard and Naaman; [of Ard,] the family of the Ardites; of Naaman, the family of the Naamites.

8923 הָאַרְוָדִי 2 וְאֶת־הָאַרְוָדִי Article | Noun proper - masculine singular Arvadites = |I shall break loose|; 1) the descendants of Arvad, a son of Canaan 721 אַרְוָדִי Gen. 10:18; 1 Chr. 1:16 יח וְאֶת־הָאַרְוָדִי וְאֶת־הַצְּמָרִי, וְאֶת־הַחֲמָתִי; וְאַחַר נָפֹצוּ, מִשְׁפְּחוֹת הַכְּנַעֲנִי. 18 and the Arvadite, and the Zemarite, and the Hamathite; and afterward were the families of the Canaanite spread abroad.

8924 הָאֲרַוְנָה 1 הָאוֹרְנָהkethib הָאֲרַוְנָה ;qere ; Article | Noun proper no gender no number no state qere Araunah = |I shall shout for joy| = |make ye to shine| (2Sa 24:16) or |joyful shouting of Jah| (2Sa 24:18); 1) a Jebusite who sold David the site for an altar 728 אֲרַוְנָה 2 Sam. 24:16 יד וַיֹּאמֶר דָּוִד אֶל־גָּד, צַר־לִי מְאֹד; נִפְּלָה־נָּא בְיַד־יְהוָה כִּי־רַבִּים רַחֲמָו, וּבְיַד־אָדָם אַל־אֶפֹּלָה. 14 And David said unto Gad: 'I am in a great strait; let us fall now into the hand of the LORD; for His mercies are great; and let me not fall into the hand of man.'

8925 הָאֲרוּרָה 1 Article | Verb - Qal Passive Participle - feminine singular 1) to curse ; 1a) (Qal) ; 1a1) to curse ; 1a2) cursed be he (participle used as in curses) ; 1b) (Niphal) to be cursed, cursed ; 1c)(Piel) to curse, lay under a curse, put a curse on ; 1d) (Hophal) to be made a curse, be cursed 779 אָרַר 2 Kings 9:34 לד וַיָּבֹא, וַיֹּאכַל וַיֵּשְׁתְּ; וַיֹּאמֶר, פִּקְדוּ־נָא אֶת־הָאֲרוּרָה הַזֹּאת וְקִבְרוּהָ--כִּי בַת־מֶלֶךְ, הִיא. 34 And when he was come in, he did eat and drink; and he said: 'Look now after this cursed woman, and bury her; for she is a king's daughter.'

8926 הָאֲרוֹדִי 1 Article | Noun proper - masculine singular Arodi or Arodites = |I shall subdue: I shall roam|; 1) descendants of Arod 722 אֲרוֹדִי Numbers 26:17 יז לַאֲרוֹד, מִשְׁפַּחַת הָאֲרוֹדִי; לְאַרְאֵלִי--מִשְׁפַּחַת, הָאַרְאֵלִי. 17 of Arod, the family of the Arodites; of Areli, the family of the Arelites.

8927 הָאָרוֹן 30 Article | Noun - common singular 1) chest, ark ; 1a) money chest ; 1b) Ark of the Covenant ; 2)(TWOT) coffin 727 אָרוֹן Jos. 3:14f, 17; 4:10; 6:4, 9; 1 Sam. 6:13; 7:2; 2 Sam. 6:4; 11:11; 1 Kings 8:3, 5, 7; 1 Chr. 6:16; 13:9f, 13; 15:27; 16:37; 2 Chr. 5:4ff, 8f; 6:11; 24:11 יד וַיְהִי, בִּנְסֹעַ הָעָם מֵאָהֳלֵיהֶם, לַעֲבֹר, אֶת־הַיַּרְדֵּן; וְהַכֹּהֲנִים, נֹשְׂאֵי הָאָרוֹן הַבְּרִית--לִפְנֵי הָעָם. 14 And it came to pass, when the people removed from their tents, to pass over the Jordan, the priests that bore the ark of the covenant being before the people;

8928 הָאָרֶז 1 Article | Noun - masculine singular 1) cedar ; 1a) cedar tree ; 1b) cedar timber, cedar wood (in building) ; 1c) cedar wood (in purifications) 730 אֶרֶז Ezek. 17:3 ג וְאָמַרְתָּ כֹּה־אָמַר אֲדֹנָי יְהוִה, הַנֶּשֶׁר הַגָּדוֹל גְּדוֹל הַכְּנָפַיִם אֶרֶךְ הָאֵבֶר, מָלֵא הַנּוֹצָה, אֲשֶׁר־לוֹ הָרִקְמָה--בָּא אֶל־הַלְּבָנוֹן, וַיִּקַּח אֶת־צַמֶּרֶת הָאָרֶז. 3 and say: Thus saith the Lord GOD: A great eagle with great wings and long pinions, full of feathers, which had divers colours, came unto Lebanon, and took the top of the cedar;

8929 הָאֶרֶז 7 Article | Noun - masculine singular 1) cedar ; 1a)
cedar tree ; 1b) cedar timber, cedar wood (in building) ; 1c) cedar wood (in purifications)
730 אֶרֶז Lev. 14:6, 51f; 1 Kings 5:13; 2 Kings 14:9; 2 Chr. 25:18; Ezek. 17:22
ו אֶת-הַצִּפֹּר הַחַיָּה יִקַּח אֹתָהּ, וְאֶת-עֵץ הָאֶרֶז וְאֶת-שְׁנִי הַתּוֹלַעַת וְאֶת-הָאֵזֹב; וְטָבַל אוֹתָם וְאֵת הַצִּפֹּר
הַחַיָּה, בְּדַם הַצִּפֹּר הַשְּׁחֻטָה, עַל, הַמַּיִם הַחַיִּים. 6 As for the living bird, he shall take it, and
the cedar-wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the
blood of the bird that was killed over the running water.
8930 הָאֲרָזִים 4 Article | Noun - masculine plural 1) cedar ; 1a)
cedar tree ; 1b) cedar timber, cedar wood (in building) ; 1c) cedar wood (in purifications)
730 אֶרֶז 1 Kings 10:27; 1 Chr. 17:1; 2 Chr. 1:15; 9:27 כז וַיִּתֵּן הַמֶּלֶךְ אֶת־
הַכֶּסֶף בִּירוּשָׁלַםִ, כָּאֲבָנִים; וְאֵת הָאֲרָזִים, נָתַן כַּשִּׁקְמִים אֲשֶׁר־בַּשְּׁפֵלָה--לָרֹב. 27 And the king
made silver to be in Jerusalem as stones, and cedars made he to be as the sycamore-trees that
are in the Lowland, for abundance.
8931 הָאֹרֵחַ 1 Article | Verb - Qal Participle - masculine plural 1)
to wander, journey, go, keep company with ; 1a) (Qal) ; 1a1) to journey, go ; 1a2) (part.) ;
1a2a) wandering, wayfarer, journeying; 1a3) (subst.) ; 1a3a) wanderer, wayfarer, traveller
732 אָרַח Jdg. 19:17 יז וַיִּשָּׂא עֵינָיו, וַיַּרְא אֶת־הָאִישׁ הָאֹרֵחַ--בִּרְחֹב הָעִיר; וַיֹּאמֶר
הָאִישׁ הַזָּקֵן אָנָה תֵלֵךְ, וּמֵאַיִן תָּבוֹא. 17 And he lifted up his eyes, and saw the wayfaring
man in the broad place of the city; and the old man said: 'Whither goest thou? and whence
comest thou?'
8932 הַאֹרַח 1 Article | Noun - common singular construct 1) way,
path ; 1a) path, road ; 1b) the path, way, passing of life (fig.) ; 1c) way of living (fig.) ; 1d)
traveller, wayfarer (meton) 734 אֹרַח Job 22:15 טו הַאֹרַח עוֹלָם
תִּשְׁמוֹר-- אֲשֶׁר דָּרְכוּ מְתֵי-אָוֶן. 15 Wilt thou keep the old way which wicked men have
trodden?
8933 הָאֲרִי 7 Article | Noun - masculine singular 1) lion ; 1a)
pictures or images of lions 738 אֲרִי 1 Sam. 17:34, 36f; 2 Sam. 23:20; 1 Chr.
11:22; Amos 3:12; 5:19 לד וַיֹּאמֶר דָּוִד אֶל־שָׁאוּל, רֹעֶה הָיָה עַבְדְּךָ לְאָבִיו בַּצֹּאן; וּבָא הָאֲרִי
וְאֶת־הַדּוֹב, וְנָשָׂא שֶׂה מֵהָעֵדֶר. 34 And David said unto Saul: 'Thy servant kept his father's
sheep; and when there came a lion, or a bear, and took a lamb out of the flock,
8934 הָאֲרִיֵּה 1 אֶת־הָאֲרִיֵּהkethib הָאֲרִי ;qere; Article | Noun
masculine singular 1) lion ; 1a) pictures or images of lions 738 אֲרִי
2 Sam. 23:20 כ וּבְנָיָהוּ בֶן־יְהוֹיָדָע בֶּן־אִישׁ־חַי (חַיִל) רַב־פְּעָלִים, מִקַּבְצְאֵל; הוּא הִכָּה, אֵת
שְׁנֵי אֲרִאֵל מוֹאָב, וְהוּא יָרַד וְהִכָּה אֶת־הארִיה (הָאֲרִי) בְּתוֹךְ הַבֹּאר, בְּיוֹם הַשָּׁלֶג. 20 And
Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done mighty deeds,
he smote the two altar-hearths of Moab; he went down also and slew a lion in the midst of a
pit in time of snow;
8935 הָאַרְיֵה 12 Article | Noun proper - masculine singular Arieh =
|lion|; 1) an officer of king Pekahiah 745 אַרְיֵה Jdg. 14:8f; 2 Sam. 17:10;
(2Sam 23:20 אֶת־הָאֲרִיֵּה kethib); 1 Kings 13:25, 28; 20:36; 2 Kings 15:25; Eccl. 9:4; Isa. 31:4
ח וַיָּשָׁב מִיָּמִים, לְקַחְתָּהּ, וַיָּסַר לִרְאוֹת, אֵת מַפֶּלֶת הָאַרְיֵה; וְהִנֵּה עֲדַת דְּבוֹרִים בִּגְוִיַּת הָאַרְיֵה, וּדְבָשׁ.

8 And after a while he returned to take her, and he turned aside to see the carcass of the lion;
and, behold, there was a swarm of bees in the body of the lion, and honey
8936 הָאֲרָיוֹת 2 אֶת־הָאֲרָיוֹת Article | Noun - masculine plural
1) lion ; 1a) pictures or images of lions 738 אֲרִי 2 Kings 17:25f כה
וַיְהִי, בִּתְחִלַּת שִׁבְתָּם שָׁם, לֹא יָרְאוּ, אֶת־יְהוָה; וַיְשַׁלַּח יְהוָה בָּהֶם אֶת־הָאֲרָיוֹת, וַיִּהְיוּ הֹרְגִים בָּהֶם.
25 And so it was, at the beginning of their dwelling there, that they feared not the LORD;
therefore the LORD sent lions among them, which killed some of them.
8937 הֶאֱרִיכוּ 3 Verb - Hiphil Perfect - third common plural 1) to be
long, prolong ; 1a) (Qal) to be long ; 1b) (Hiphil) ; 1b1) to prolong (days) ; 1b2) to make
long (tent cords) ; 1b3) to grow long, continue long 748 אָרַךְ Jos. 24:31;
Jdg. 2:7; Psalms 129:3 לא וַיַּעֲבֹד יִשְׂרָאֵל אֶת־יְהוָה, כֹּל יְמֵי יְהוֹשֻׁעַ; וְכֹל יְמֵי הַזְּקֵנִים, אֲשֶׁר
הֶאֱרִיכוּ יָמִים אַחֲרֵי יְהוֹשֻׁעַ, וַאֲשֶׁר יָדְעוּ אֵת כָּל־מַעֲשֵׂה יְהוָה, אֲשֶׁר עָשָׂה לְיִשְׂרָאֵל. 31 And
Israel served the LORD all the days of Joshua, and all the days of the elders that outlived
Joshua, and had known all the work of the LORD, that He had wrought for Israel.
8938 הַאֲרִיכִי 1 Verb - Hiphil Imperative - feminine singular 1) to
be long, prolong ; 1a) (Qal) to be long ; 1b) (Hiphil) ; 1b1) to prolong (days) ; 1b2) to
make long (tent cords) ; 1b3) to grow long, continue long 748 אָרַךְ Isa.
54:2 ב הַרְחִיבִי מְקוֹם אָהֳלֵךְ, וִירִיעוֹת מִשְׁכְּנוֹתַיִךְ יַטּוּ--אַל־תַּחְשֹׂכִי; הַאֲרִיכִי, מֵיתָרַיִךְ,
וִיתֵדֹתַיִךְ, חַזֵּקִי. 2 Enlarge the place of thy tent, and let them stretch forth the curtains of
thy habitations, spare not; lengthen thy cords, and strengthen thy stakes.
8939 הֶאֱרִיךְ 1 Verb - Hiphil Perfect - third person masculine singular
1) to be long, prolong ; 1a) (Qal) to be long ; 1b) (Hiphil) ; 1b1) to prolong (days) ; 1b2)
to make long (tent cords) ; 1b3) to grow long, continue long 748 אָרַךְ
Prov. 19:11 יא שֵׂכֶל אָדָם, הֶאֱרִיךְ אַפּוֹ; וְתִפְאַרְתּוֹ, עֲבֹר עַל-פָּשַׁע. 11 It is the
discretion of a man to be slow to anger, and it is his glory to pass over a transgression.
8940 הָאַרְכִּי 6 Article | Noun proper - masculine singular Archite or
Archi = |lengthy|; 1) referring to the home city of Hushai 757 אַרְכִּי Jos.
16:2; 2 Sam. 15:32; 16:16; 17:5, 14; 1 Chr. 27:33 ב וְיָצָא מִבֵּית־אֵל, לוּזָה; וְעָבַר אֶל־גְּבוּל
הָאַרְכִּי, עֲטָרוֹת. 2 And it went out from Beth-el-luz, and passed along unto the border of
the Archites to Ataroth.
8941 הָאֹרֶךְ 2 Article | Noun - masculine singular 1) length ; 1a)
physical length ; 1b) of time ; 2) forbearance, self-restraint (of patience) 753
אֹ֫רֶךְ 2 Chr. 3:3f ג וְאֵלֶּה הוּסַד שְׁלֹמֹה, לִבְנוֹת אֶת־בֵּית הָאֱלֹהִים: הָאֹרֶךְ אַמּוֹת בַּמִּדָּה
הָרִאשׁוֹנָה, אַמּוֹת שִׁשִּׁים, וְרֹחַב, אַמּוֹת עֶשְׂרִים. 3 Now these are the foundations which
Solomon laid for the building of the house of God. The length by cubits after the ancient
measure was threescore cubits, and the breadth twenty cubits.
8942 הָאֲרַמִּי 6 Article | Noun proper - masculine singular Syrian or
Aramean = |exalted|; 1) a thing or a person fromSyria or Aram 761 אֲרַמִּי
Gen. 25:20; 28:5; 31:20, 24; 2 Kings 5:20; 1 Chr. 7:14 כ וַיְהִי יִצְחָק, בֶּן־אַרְבָּעִים שָׁנָה,
בְּקַחְתּוֹ אֶת־רִבְקָה בַּת־בְּתוּאֵל הָאֲרַמִּי, מִפַּדַּן אֲרָם--אֲחוֹת לָבָן הָאֲרַמִּי, לוֹ לְאִשָּׁה. 20 And

Isaac was forty years old when he took Rebekah, the daughter of Bethuel the Aramean, of Paddan-aram, the sister of Laban the Aramean, to be his wife.

8943 הָאֲרַמִּיָּה 1 Article | Noun proper - feminine singular Syrian or Aramean = |exalted|; 1) a thing or a person fromSyria or Aram 761 אֲרַמִּי
1 Chr. 7:14 יד בְּנֵי מְנַשֶּׁה, אַשְׂרִיאֵל אֲשֶׁר יָלָדָה; פִּילַגְשׁוֹ, הָאֲרַמִּיָּה, יָלְדָה, אֶת־מָכִיר אֲבִי גִלְעָד.
14 The sons of Manasseh: Asriel, whom his wife bore--his concubine the Aramitess bore Machir the father of Gilead;

8944 הָאָרֹן 19 אֶת־הָאָרֹן Article | Noun - common singular 1) chest, ark ; 1a) money chest ; 1b) Ark of the Covenant ; 2)(TWOT) coffin 727
אָרוֹן Exod. 25:14ff, 21; 31:7; 35:12; 37:1, 5; 40:3, 20f; Lev. 16:2; Num. 3:31; 10:35
יד וְהֵבֵאתָ אֶת־־הַבַּדִּים בַּטַּבָּעֹת, עַל צַלְעֹת הָאָרֹן, לָשֵׂאת אֶת־־הָאָרֹן, בָּהֶם. 14 And thou shalt put the staves into the rings on the sides of the ark, wherewith to bear the ark.

8945 הָאַרְנֶבֶת 2 וְאֶת־הָאַרְנֶבֶת Article | Noun - feminine singular 1) hare ; 1a) probably an extinct animal because no known hare chews its cud, exact meaning is unknown, and best left untranslated as |arnebeth| 768 אַרְנֶ֫בֶת Lev. 11:6; Deut. 14:7 ו וְאֶת־הָאַרְנֶבֶת, כִּי־מַעֲלַת גֵּרָה הִוא, וּפַרְסָה, לֹא הִפְרִיסָה; טְמֵאָה הִוא, לָכֶם.
6 And the hare, because she cheweth the cud but parteth not the hoof, she is unclean unto you.

8946 הָאָרֶץ 935 Article | Noun - feminine singular 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan 776 אֶרֶץ Gen. 1:1, 11f, 15, 17, 20, 24ff, 28ff; 2:5f, 12; 6:11ff, 17; 7:3f, 6, 10, 12, 14, 17ff, 21, 23f; 8:1, 3, 7, 9, 11, 13f, 17, 19, 22; 9:1f, 10f, 13f, 16f, 19; 10:11, 25; 11:1, 4, 8f; 12:1, 7; 13:6, 9, 15f; 15:7, 18; 18:18, 25; 19:23, 28, 31; 21:23; 22:18; 23:7, 12f; 24:3, 5, 7; 26:4; 27:28, 39, 46; 28:13f; 31:13; 34:1f, 30; 35:12, 16; 36:20; 41:30, 34, 36, 47, 56f; 42:6, 9, 12, 30, 33f; 43:11; 45:6, 18; 47:6, 11, 13, 20; 48:4, 16; 49:15; 50:11, 24; Exod. 1:7, 10; 3:8; 5:5; 6:8; 8:10, 12f, 18, 20; 9:14ff, 29; 10:5, 12, 15; 12:19, 25, 33, 48; 16:14; 19:5; 20:11; 23:29ff; 31:17; 32:13; 33:1; 34:10, 12, 15; Lev. 4:27; 11:2, 21, 29, 41f, 44, 46; 18:25, 27f; 19:23, 29; 20:2, 4, 22; 23:10, 39; 25:2, 6, 18f, 23, 31; 26:4, 6, 20, 32, 34; 27:24, 30; Num. 9:14; 11:31; 13:16, 18ff, 25ff, 32; 14:3, 6ff, 14, 16, 21, 23f, 30f, 34, 36ff; 15:18f; 16:32ff; 20:12, 24; 22:5f, 11; 26:10, 53, 55; 27:12; 32:4f, 7ff, 17, 22, 29, 33; 33:52ff; 34:2, 12f, 17f; 35:33f; 36:2; Deut. 1:8, 21f, 25, 35f; 2:29; 3:8, 12, 18, 20, 25, 28; 4:1, 5, 21f, 26, 32, 36, 39; 6:10, 18, 23; 7:1; 8:1, 10; 9:4, 6, 23, 28; 10:11, 14; 11:6, 8, 10, 17, 21, 25, 29, 31; 12:16, 24; 13:8; 15:11, 23; 16:20; 17:14; 18:9; 19:8; 22:6; 23:21; 24:4; 26:1, 3, 9; 27:2f; 28:1, 10, 25f, 49, 56, 64; 29:21; 30:5, 19; 31:7, 16, 21, 23, 28; 32:1, 52; 34:1, 4; Jos. 1:2, 6, 11, 13, 15; 2:1ff, 9, 11, 14, 24; 3:11, 13; 4:24; 5:6, 11f; 6:22, 27; 7:2, 9; 9:24; 10:40; 11:16, 23; 12:1, 7; 13:2, 7, 21; 14:5, 7, 9; 18:3, 6, 8, 10; 19:49, 51; 21:43; 22:33; 23:14, 16; 24:18; Jdg. 1:2, 32f; 2:1f, 6; 3:11, 30;

5:31; 6:4, 37, 39f; 8:28; 9:37; 11:21; 18:2, 9, 14, 17, 30; 1 Sam. 4:5; 6:5; 13:3; 14:15, 25, 29; 17:46; 21:12; 23:27; 27:8f; 28:9, 13; 30:16; 2 Sam. 4:11; 5:6; 12:17; 15:23; 18:8f; 19:10; 22:8; 24:8; 1 Kings 1:40; 2:2; 5:14; 8:23, 27, 43, 53, 60; 10:15, 23f; 15:12; 18:6; 20:7, 27; 22:47; 2 Kings 3:20; 5:15; 8:1, 6; 11:3, 14, 18ff; 15:5, 19; 16:15; 17:5, 26f; 18:25; 19:15, 19; 21:24; 23:30, 33, 35; 24:14f; 25:3, 12, 19; 1 Chr. 1:19; 5:25; 11:4; 16:14, 23, 30f, 33; 19:3; 21:16; 22:18; 28:8; 29:15; 2 Chr. 1:9; 2:11; 6:18, 33; 7:13; 9:14, 22f; 13:23; 14:5f; 16:9; 19:3; 20:7; 22:12; 23:13, 20f; 26:21; 32:4, 19; 33:25; 34:8; 36:1, 3, 21, 23; Ezr. 1:2; 4:4; 6:21; 9:11f; 10:2, 11; Neh. 9:6, 15, 23f; 10:31f; Est. 8:17; 10:1; Job 5:22, 25; 12:24; 15:19; 22:8; 28:24; 30:8; 37:3; 38:13; 42:15; Psalm 8:2, 10; 10:18; 18:8; 19:5; 24:1; 33:5, 8, 14; 45:17; 46:10; 47:3, 8; 48:3; 50:4; 57:6, 12; 59:14; 61:3; 63:10; 65:10; 66:1, 4; 68:33; 71:20; 72:16, 19; 74:12; 77:19; 82:8; 83:19; 94:2; 96:1, 9, 11, 13; 97:1, 4f, 9; 98:4, 9; 99:1; 100:1; 102:16, 26; 103:11; 104:9, 13f, 24, 35; 105:7, 16; 106:38; 108:6; 119:64; 135:7; 136:6; 148:7; Eccl. 5:1; 8:14, 16; 10:7; 11:2f; 12:7; Isa. 1:19; 2:19, 21; 4:2; 5:8, 26; 6:3, 12; 7:22, 24; 10:14, 23; 11:9, 12; 12:5; 13:5, 9, 13; 14:7, 16, 26; 16:4; 18:6; 19:24; 23:17; 24:1, 3f, 11, 13, 16f, 19; 25:8; 26:21; 28:22; 34:1; 36:10; 37:16, 20; 40:12, 21f, 28; 41:5, 9; 42:5, 10; 43:6; 44:24; 45:18; 48:20; 49:6; 51:6; 54:5, 9; 55:10; 62:11; Jer. 1:14, 18; 3:1, 9, 18; 4:20, 23, 27f; 6:12, 19; 7:33f; 8:16; 9:11; 10:10, 18; 12:4, 11f; 13:13; 15:3f, 7, 10; 16:4, 13; 19:7; 22:12, 26ff; 23:10, 15, 24; 24:6, 9; 25:9, 11, 13, 26, 29ff, 33; 26:6, 17, 20; 27:5; 29:18; 30:3; 32:17, 22; 33:9, 11; 34:17, 19f; 35:11; 36:29; 37:2, 19; 40:4, 7; 44:8, 21; 45:4; 46:12; 47:2; 49:21; 50:21, 23, 34, 46; 51:7, 25, 29, 41, 49; 52:6, 16, 25; Lam. 2:15; Ezek. 1:19, 21; 6:14; 7:2, 7, 21, 23, 27; 8:3, 12, 17; 9:9; 10:16, 19; 11:15; 12:6, 12, 19; 13:14; 14:17, 19; 15:8; 17:5, 13; 20:15, 28, 42; 21:37; 22:29f; 23:48; 24:7; 26:16; 27:29; 28:18; 29:5; 30:11f; 31:12; 32:4; 33:2f, 24, 28f; 34:6, 13, 25, 28; 35:14; 36:18, 35; 37:25; 38:9, 12, 16; 39:12ff, 16, 18; 43:14; 45:1, 4, 16, 22; 46:3, 9; 47:13ff, 21; 48:12, 14, 29; Daniel 8:5; 9:6; Hos. 1:2; 2:2, 20, 23; 4:1, 3; Joel 1:2, 14; 2:1, 3; Amos 3:5, 11; 5:8; 7:2, 10; 8:8; 9:6; Jon. 2:7; Mic. 4:13; 7:2, 13; Nah. 1:5; Hab. 2:14, 20; 3:3; Zeph. 1:18; 2:3, 11; 3:8, 19f; Hag. 1:11; 2:4, 6, 21; Zech. 1:11; 3:9; 4:10, 14; 5:3, 6, 9; 6:5; 7:5; 11:6; 12:3, 12; 13:2, 8; 14:9f, 17; Mal. 3:24

א בְּרֵאשִׁית, בָּרָא אֱלֹהִים, אֵת הַשָּׁמַיִם, וְאֵת הָאָרֶץ. 1 In the beginning God created the heaven and the earth.

8947 הַאֶרְצֶה 1 Verb - Qal Imperfect - first person common singular

1) to be pleased with, be favourable to, accept favourably ; 1a) (Qal) ; 1a1) to be pleased with, be favourable to ; 1a2) to accept ; 1a3) to be pleased, be determined ; 1a4) to make acceptable, satisfy ; 1a5) to please ; 1b) (Niphal) to be accepted, be pleased with ; 1c) (Piel) to seek favour of ; 1d) (Hiphil) to please, pay off ; 1e) (Hithpael) to make oneself acceptable or pleasing 7521 רָצָה Mal. 1:13 יג וַאֲמַרְתֶּם הִנֵּה מַתְּלָאָה וְהִפַּחְתֶּם אוֹתוֹ, אָמַר יְהוָה צְבָאוֹת, וַהֲבֵאתֶם גָּזוּל וְאֶת־הַפִּסֵּחַ וְאֶת־הַחוֹלֶה, וַהֲבֵאתֶם אֶת־הַמִּנְחָה; הַאֶרְצֶה אוֹתָהּ מִיֶּדְכֶם, אָמַר יְהוָה. {ס} 13 Ye say also: 'Behold, what a weariness is it!' and ye have snuffed at it, saith the LORD of hosts; and ye have brought that which was taken by violence, and the lame, and the sick; thus ye bring the offering; should I accept this of your hand? saith the LORD. {S}

8948 הָאֲרָצוֹת 44 Article | Noun - feminine plural 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan 776 אֶ֫רֶץ Gen. 41:54; 2 Kings 18:35; 19:11; 1 Chr. 14:17; 22:5; 29:30; 2 Chr. 9:28; 12:8; 13:9; 15:5; 17:10; 20:29; 32:13, 17; 34:33; Ezr. 3:3; 9:1f, 7, 11; Neh. 10:29; Isa. 36:20; 37:11, 18; Jer. 16:15; 23:3, 8; 27:6; 32:37; 40:11; Ezek. 5:6; 11:17; 20:6, 15, 32, 34, 41; 22:4; 25:7; 34:13; 35:10; 36:24; Dan. 9:7 נד וַתְּחִלֶּינָה שֶׁבַע שְׁנֵי הָרָעָב, לָבוֹא, כַּאֲשֶׁר, אָמַר יוֹסֵף; וַיְהִי רָעָב בְּכָל־הָאֲרָצוֹת, וּבְכָל־אֶרֶץ מִצְרַיִם הָיָה לָחֶם. 54 And the seven years of famine began to come, according as Joseph had said; and there was famine in all lands; but in all the land of Egypt there was bread.

8949 הָאֲרָצֹת 3 כָּל־הָאֲרָצֹת Article | Noun - feminine plural 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan 776 אֶ֫רֶץ Gen. 26:3f; Neh. 9:30 ג גּוּר בָּאָרֶץ הַזֹּאת, וְאֶהְיֶה עִמְּךָ וַאֲבָרְכֶךָּ: כִּי־לְךָ וּלְזַרְעֲךָ, אֶתֵּן אֶת־כָּל־הָאֲרָצֹת הָאֵל, וַהֲקִמֹתִי אֶת־הַשְּׁבֻעָה, אֲשֶׁר נִשְׁבַּעְתִּי לְאַבְרָהָם אָבִיךָ. 3 Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these lands, and I will establish the oath which I swore unto Abraham thy father;

8950 הָאֲרָרִי 1 Noun proper - masculine singular Hararite = |mountain dweller|; adj ; 1) a resident in or descendant of Harar; perhaps only a mountain dweller ; n pr m ; 2) Agee, a Hararite,one of David's heroes ; 3)Shammah, the Hararite,one of David's heroes ; 4)Sharar, the Hararite, the father of Ahiam,one of David's heroes 2043 הָרָרִי 2 Sam. 23:33 לג שַׁמָּה, {ר} הַהֲרָרִי, {ס} אֲחִיאָם בֶּן־שָׁרָר, הָאֲרָרִי. {ס}
33 Shammah the Hararite, Ahiam the son of Sharar the Ararite;

8951 הַאַשִּׂגֶנּוּ 1 Verb - Hiphil Imperfect - first person common singular | third person masculine singulare 1) to reach, overtake, take hold upon ; 1a) (Hiphil) ; 1a1) to overtake ; 1a2) to reach, attain to, cause to reach ; 1a3) to be able to secure, reach, have enough 5381 נָשַׂג 1 Sam. 30:8 ח וַיִּשְׁאַל דָּוִד בַּיהוָה לֵאמֹר, אֶרְדֹּף אַחֲרֵי הַגְּדוּד־הַזֶּה הַאַשִּׂגֶנּוּ; וַיֹּאמֶר לוֹ רְדֹף, כִּי־הַשֵּׂג תַּשִּׂיג וְהַצֵּל תַּצִּיל. 8 And David inquired of the LORD, saying: 'Shall I pursue after this troop? shall I overtake them?' And He answered him: 'Pursue; for thou shalt surely overtake them, and shalt without fail recover all.'

8952 הָאַשְׂרִאֵלִי 1 Article | Noun proper - masculine singular Asrielites = |I shall be prince of God|; 1) the clan descended from Ashriel 845

אַשְׂרְאֵלִי Numbers 26:31 לא וְאַשְׂרִיאֵל--מִשְׁפַּחַת, הָאַשְׂרְאֵלִי; וְשֶׁכֶם, מִשְׁפַּחַת הַשִּׁכְמִי.
31 and of Asriel, the family of the Asrielites; and of Shechem, the family of the Shechemites;

8953 הָאֵשׁ 43 Article | Noun - common singular 1) fire ; 1a) fire, flames ; 1b) supernatural fire (accompanying theophany) ; 1c) fire (for cooking, roasting, parching) ; 1d) altar-fire ; 1e) God's anger (fig.) 784 אֵשׁ Gen. 22:6f; Exod. 13:22; Lev. 1:7f, 12, 17; 3:5; 6:3; 16:13; Num. 6:18; 11:2; 17:2; 18:9; 26:10; Deut. 4:12, 15, 33, 36; 5:4f, 22, 24ff; 9:10; 10:4; 18:16; Jdg. 6:21; 1 Kings 19:12; 2 Chr. 7:3; Neh. 9:19; Jer. 7:18; 22:7; 36:23; Ezek. 1:4, 13; 5:4; 10:7; 15:4; 24:10; Micah 1:4 ו וַיִּקַּח אַבְרָהָם אֶת־עֲצֵי הָעֹלָה, וַיָּשֶׂם עַל־יִצְחָק בְּנוֹ, וַיִּקַּח בְּיָדוֹ, אֶת־הָאֵשׁ וְאֶת־הַמַּאֲכֶלֶת; וַיֵּלְכוּ שְׁנֵיהֶם, יַחְדָּו. 6 And Abraham took the wood of the burnt-offering, and laid it upon Isaac his son; and he took in his hand the fire and the knife; and they went both of them together.

8954 הַאִשׁ 1 Adverb 1)there is,there are 786 אִשׁ
Mic. 6:10 י עוֹד, הַאִשׁ בֵּית רָשָׁע--אֹצְרוֹת, רֶשַׁע; וְאֵיפַת רָזוֹן, זְעוּמָה. 10 Are there yet the treasures of wickedness in the house of the wicked, and the scant measure that is abominable?

8955 הָאַשְׁבֵּלִי 1 Article | Noun proper - masculine singular Ashbelites = |a man in God: a man of Baal: fire of Bel: I will make a path|; 1) descendants of Ashbel 789 אַשְׁבֵּלִי Num. 26:38 לח בְּנֵי בִנְיָמִן, לְמִשְׁפְּחֹתָם--לְבֶלַע מִשְׁפַּחַת הַבַּלְעִי, לְאַשְׁבֵּל מִשְׁפַּחַת הָאַשְׁבֵּלִי; לַאֲחִירָם, מִשְׁפַּחַת הָאֲחִירָמִי. 38 The sons of Benjamin after their families: of Bela, the family of the Belaites; of Ashbel, the family of the Ashbelites; of Ahiram, the family of the Ahiramites;

8956 הָאַשְׁדּוֹדִים 1 אֶל־הָאַשְׁדּוֹדִים Article | Noun proper - masculine plural Ashdodites = |I will spoil|; 1) an inhabitant of Ashdod 796 אַשְׁדּוֹדִי
1 Sam. 5:6 ו וַתִּכְבַּד יַד־יְהוָה אֶל־הָאַשְׁדּוֹדִים, וַיְשִׁמֵּם; וַיַּךְ אֹתָם בעפלים (בַּטְּחֹרִים), אֶת־אַשְׁדּוֹד וְאֶת־גְּבוּלֶיהָ. 6 But the hand of the LORD was heavy upon them of Ashdod, and He destroyed them, and smote them with emerods, even Ashdod and the borders thereof.

8957 הָאִשָּׁה 103 אֶל־הָאִשָּׁה, Article | Noun - feminine singular 1) woman, wife, female ; 1a) woman (opposite of man) ; 1b) wife (woman married to a man); 1c) female (of animals) ; 1d) each, every (pronoun) 802 נָשִׁים Gen. 3:1f, 4, 6, 12f, 15f; 12:14f; 20:3; 24:5, 8, 39, 44; 38:20; Exod. 2:2, 9; 21:4, 22; Lev. 20:16; 24:11; Num. 5:18f, 21f, 24ff, 30; 12:1; 25:8, 15; Deut. 17:5; 22:14, 22; Jos. 2:4; 6:22; Jdg. 11:2; 13:3, 6, 9ff, 13, 24; 14:10; 19:26f; 20:4; Ruth 1:5; 3:14; 4:11; 1 Sam. 1:18, 23, 26; 2:20; 28:8f, 11ff, 21, 23; 2 Sam. 3:8; 11:5; 14:4, 8f, 12f, 18f; 17:19f; 20:17, 21f; 1 Kings 3:17ff, 22, 26; 17:17, 24; 2 Kings 4:17; 6:28, 30; 8:1ff, 5; Eccl. 7:26; Ezek. 16:32 א וְהַנָּחָשׁ, הָיָה עָרוּם, מִכֹּל חַיַּת הַשָּׂדֶה, אֲשֶׁר עָשָׂה יְהוָה אֱלֹהִים; וַיֹּאמֶר, אֶל־הָאִשָּׁה, אַף כִּי־אָמַר אֱלֹהִים, לֹא תֹאכְלוּ מִכֹּל עֵץ הַגָּן.
1 Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman: 'Yea, hath God said: Ye shall not eat of any tree of the garden?'

8958 הָאִשֶּׁה 1 Article | Noun - masculine singular 1) burnt-offering, offering made by fire, fire offering 801 אִשֶּׁה Num. 28:3 ג וְאָמַרְתָּ לָהֶם--זֶה הָאִשֶּׁה, אֲשֶׁר תַּקְרִיבוּ לַיהוָה: כְּבָשִׂים בְּנֵי-שָׁנָה תְמִימִם שְׁנַיִם לַיּוֹם, עֹלָה תָמִיד. 3 And

thou shalt say unto them: This is the offering made by fire which ye shall bring unto the LORD:
he-lambs of the first year without blemish, two day by day, for a continual burnt-offering.

8959 הָאֲשׁוּרִי 1 וְאֶל־הָאֲשׁוּרִי Article | Noun proper - masculine
singular Ashurites = |guided: blessed|; adj ; 1) a tribe inhabiting the plain of
Esdraelon ; Asshuri = |steps| ; n pr m ; 2) a tribe descended from Abraham and Keturah
805 אֲשׁוּרִי 2 Sam. 2:9 ט וַיַּמְלִכֵהוּ, אֶל־הַגִּלְעָד, וְאֶל־הָאֲשׁוּרִי, וְאֶל־יִזְרְעֶאל;
וְעַל־אֶפְרַיִם, וְעַל־בִּנְיָמִן, וְעַל־יִשְׂרָאֵל, כֻּלֹּה. {פ} 9 and he made him king over Gilead, and
over the Ashurites, and over Jezreel, and over Ephraim, and over Benjamin, and over all
Israel. {P}

8960 הַאֲשִׁימֵם 1 Verb - Hiphil Imperative - masculine singular | third
person masculine plural 1) to offend, be guilty, trespass ; 1a) (Qal) ; 1a1) to do wrong,
offend, trespass, commit an offense, do injury ; 1a2) to be or become guilty ; 1a3) to be held
guilty ; 1a4) to be incriminated ; 1b) (Niphal) to suffer punishment ; 1c) (Hiphil) to declare
guilty ; 2) (TWOT) to be desolate, acknowledge offense 816 אָשַׁם Psalm
5:10 י כִּי אֵין בְּפִיהוּ, נְכוֹנָה--קִרְבָּם הַוּוֹת: קֶבֶר-פָּתוּחַ גְּרֹנָם; לְשׁוֹנָם, יַחֲלִיקוּן. 10 For
there is no sincerity in their mouth; their inward part is a yawning gulf, their throat is an open
sepulchre; they make smooth their tongue.

8961 הָאֶשְׁכּוֹל 1 Article | Noun - masculine singular 1) cluster ; 1a)
of grapes ; 1b) of flowers (metaphor of lover) 811 אֶשְׁכּוֹל Num. 13:24
כד לַמָּקוֹם הַהוּא, קָרָא נַחַל אֶשְׁכּוֹל, עַל אֹדוֹת הָאֶשְׁכּוֹל, אֲשֶׁר-כָּרְתוּ מִשָּׁם בְּנֵי יִשְׂרָאֵל.
24 That place was called the valley of Eshcol, because of the cluster which the children of
Israel cut down from thence.--

8962 הָאֶשֶׁל 2 תַּחַת־הָאֶשֶׁל Article | Noun - masculine singular
1) tamarisk tree 815 אֵשֶׁל 1 Sam. 22:6; 31:13 ו וַיִּשְׁמַע שָׁאוּל--כִּי
נוֹדַע דָּוִד, וַאֲנָשִׁים אֲשֶׁר אִתּוֹ; וְשָׁאוּל יוֹשֵׁב בַּגִּבְעָה תַּחַת־הָאֶשֶׁל בָּרָמָה, וַחֲנִיתוֹ בְיָדוֹ, וְכָל־עֲבָדָיו, נִצָּבִים
עָלָיו. 6 And Saul heard that David was discovered, and the men that were with him;
now Saul was sitting in Gibeah, under the tamarisk-tree in Ramah, with his spear in his hand,
and all his servants were standing about him.

8963 הָאָשָׁם 15 Article | Noun - masculine singular 1) guilt, offense,
guiltiness ; 1a) offense, trespass, fault ; 1b) guilt, guiltiness ; 1c) compensation (for offense) ;
1d) trespass offering, guilt offering 817 אָשָׁם Lev. 5:16; 7:1f; 14:13f, 17,
24f, 28; 19:22; Num. 5:8; 1 Sam. 6:4; Ezek. 46:20 טז וְאֵת אֲשֶׁר חָטָא מִן־הַקֹּדֶשׁ יְשַׁלֵּם, וְאֶת־
חֲמִישִׁתוֹ יוֹסֵף עָלָיו, וְנָתַן אֹתוֹ, לַכֹּהֵן; וְהַכֹּהֵן, יְכַפֵּר עָלָיו בְּאֵיל הָאָשָׁם--וְנִסְלַח לוֹ. {פ} 16
And he shall make restitution for that which he hath done amiss in the holy thing, and shall
add the fifth part thereto, and give it unto the priest; and the priest shall make atonement for
him with the ram of the guilt-offering, and he shall be forgiven. {P}

8964 הָאַשְׁמֹרֶת 1 Article | Noun - feminine singular 1) watch (a
period of time), night-watch 821 אַשְׁמֹרֶת Jdg. 7:19 יט וַיָּבֹא גִדְעוֹן
וּמֵאָה־אִישׁ אֲשֶׁר־אִתּוֹ בִּקְצֵה הַמַּחֲנֶה, רֹאשׁ הָאַשְׁמֹרֶת הַתִּיכוֹנָה--אַךְ הָקֵם הֵקִימוּ, אֶת־הַשֹּׁמְרִים; וַיִּתְקְעוּ,
בַּשּׁוֹפָרוֹת, וְנָפוֹץ הַכַּדִּים, אֲשֶׁר בְּיָדָם. 19 So Gideon, and the hundred men that were with
him, came unto the outermost part of the camp in the beginning of the middle watch, when

they had but newly set the watch; and they blew the horns, and broke in pieces the pitchers that were in their hands.

8965 הָאֶשְׁנָב 1 Article | Noun - masculine singular 1) window-lattice 822 אֶשְׁנָב Jdg. 5:28 כח בְּעַד {ר} הַחַלּוֹן נִשְׁקְפָה וַתְּיַבֵּב אֵם סִיסְרָא, בְּעַד הָאֶשְׁנָב: {ס} מַדּוּעַ, בֹּשֵׁשׁ רִכְבּוֹ {ר} לָבוֹא־־ {ס} מַדּוּעַ אֶחֱרוּ, פַּעֲמֵי מַרְכְּבוֹתָיו. {ס} 28 Through the window she looked forth, and peered, the mother of Sisera, through the lattice: 'Why is his chariot so long in coming? Why tarry the wheels of his chariots?

8966 הָאַשְׁפּוֹת 1 Article | Noun - masculine singular 1) ash heap, refuse heap, dung-hill 830 אַשְׁפּוֹת Nehemiah 3:14 יד וְאֵת שַׁעַר הָאַשְׁפּוֹת, הֶחֱזִיק מַלְכִּיָּה בֶן-רֵכָב, שַׂר, פֶּלֶךְ בֵּית-הַכָּרֶם; הוּא יִבְנֶנּוּ--וְיַעֲמִיד דַּלְתֹתָיו, מַנְעֻלָיו וּבְרִיחָיו. {ס} 14 And the dung gate repaired Malchijah the son of Rechab, the ruler of the district of Beth-cherem; he built it, and set up the doors thereof, the bolts thereof, and the bars thereof. {S}

8967 הָאַשָּׁפִים 1 Article | Noun - common masculine plural absolute 1) necromancer, conjurer, ; 2) (TWOT) astrologer, enchanter, exorcist 825 אַשָּׁף, אַשָּׁפִים Daniel 1:20 כ וְכֹל, דְּבַר חָכְמַת בִּינָה, אֲשֶׁר־בִּקֵּשׁ מֵהֶם, הַמֶּלֶךְ־־וַיִּמְצָאֵם עֶשֶׂר יָדוֹת, עַל כָּל־הַחַרְטֻמִּים הָאַשָּׁפִים, אֲשֶׁר, בְּכָל־מַלְכוּתוֹ. 20 And in all matters of wisdom and understanding, that the king inquired of them, he found them ten times better than all the magicians and enchanters that were in all his realm.

8968 הָאַשְׁפֹּת 2 Article | Noun - masculine singular 1) ash heap, refuse heap, dung-hill 830 אַשְׁפּוֹת Neh. 2:13; 12:31 יג וָאֵצְאָה בְשַׁעַר-הַגַּיְא לַיְלָה, וְאֶל-פְּנֵי עֵין הַתַּנִּין, וְאֶל-שַׁעַר, הָאַשְׁפֹּת; וָאֱהִי שֹׂבֵר בְּחוֹמֹת יְרוּשָׁלִַם, אֲשֶׁר-המפרוצים (הֵם פְּרוּצִים), וּשְׁעָרֶיהָ, אֻכְּלוּ בָאֵשׁ. 13 And I went out by night by the valley gate, even toward the dragon's well, and to the dung gate, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

8969 הָאֶשְׁקְלוֹנִי 1 Article | Noun proper - masculine singular Eshkalonites = |the fire of infamy: I shall be weighed|; 1) an inhabitant of Ashkelon 832 אֶשְׁקְלוֹנִי Jos. 13:3 ג מִן־הַשִּׁיחוֹר אֲשֶׁר עַל־פְּנֵי מִצְרַיִם, וְעַד גְּבוּל עֶקְרוֹן צָפוֹנָה־־לַכְּנַעֲנִי, תֵּחָשֵׁב; חֲמֵשֶׁת סַרְנֵי פְלִשְׁתִּים, הָעַזָּתִי וְהָאַשְׁדּוֹדִי הָאֶשְׁקְלוֹנִי הַגִּתִּי, וְהָעֶקְרוֹנִי, וְהָעַוִּים. 3 from the Shihor, which is before Egypt, even unto the border of Ekron northward--which is counted to the Canaanites; the five lords of the Philistines: the Gazite, and the Ashdodite, the Ashkelonite, the Gittite, and the Ekronite; also the Avvim

8970 הַאֲשֶׁר 1 Pronoun - relative 1) (relative part.) ; 1a) which, who ; 1b) that which ; 2) (conj) ; 2a) that (in obj clause) ; 2b) when ; 2c) since ; 2d) as ; 2e) conditional if 834 אֲשֶׁר 2 Kings 6:22 כב וַיֹּאמֶר לֹא תַכֶּה, הַאֲשֶׁר שָׁבִיתָ בְּחַרְבְּךָ וּבְקַשְׁתְּךָ אַתָּה מַכֶּה; שִׂים לֶחֶם וָמַיִם לִפְנֵיהֶם, וְיֹאכְלוּ וְיִשְׁתּוּ, וְיֵלְכוּ, אֶל־אֲדֹנֵיהֶם. 22 And he answered: 'Thou shalt not smite them; hast thou taken captive with thy sword and with thy bow those whom thou wouldest smite? set bread and water before them, that they may eat and drink, and go to their master.'

8971 הָאֲשֵׁרָה 9 וְאֶת־הָאֲשֵׁרָה Article | Noun - feminine singular
Ashera(h) = |groves (for idol worship)|; 1) a Babylonian (Astarte)-Canaanite goddess (of
fortune and happiness), the supposed consort of Baal, her images ; 1a) the goddess, goddesses ;
1b) her images ; 1c) sacred trees or poles set up near an altar 842 אֲשֵׁרָה
Jdg. 6:25f, 30; 1 Kings 16:33; 18:19; 2 Kings 13:6; 18:4; 21:7; 23:6 כה וַיְהִי, בַּלַּיְלָה
הַהוּא, וַיֹּאמֶר לוֹ יְהוָה קַח אֶת־פַּר־הַשּׁוֹר אֲשֶׁר לְאָבִיךָ, וּפַר הַשֵּׁנִי שֶׁבַע שָׁנִים; וְהָרַסְתָּ, אֶת־מִזְבַּח הַבַּעַל
אֲשֶׁר לְאָבִיךָ, וְאֶת־הָאֲשֵׁרָה אֲשֶׁר־עָלָיו, תִּכְרֹת. 25 And it came to pass the same night, that
the LORD said unto him: 'Take thy father's bullock, and the second bullock of seven years old,
and throw down the altar of Baal that thy father hath, and cut down the Asherah that is by it;

8972 הָאֲשֵׁרוֹת 2 וְאֶת־הָאֲשֵׁרוֹת Article | Noun - feminine plural
Ashera(h) = |groves (for idol worship)|; 1) a Babylonian (Astarte)-Canaanite goddess (of
fortune and happiness), the supposed consort of Baal, her images ; 1a) the goddess, goddesses ;
1b) her images ; 1c) sacred trees or poles set up near an altar 842 אֲשֵׁרָה
Jdg. 3:7; 2 Chr. 19:3 ז וַיַּעֲשׂוּ בְנֵי־יִשְׂרָאֵל אֶת־הָרַע בְּעֵינֵי יְהוָה, וַיִּשְׁכְּחוּ אֶת־יְהוָה אֱלֹהֵיהֶם;
וַיַּעַבְדוּ אֶת־הַבְּעָלִים, וְאֶת־הָאֲשֵׁרוֹת. 7 And the children of Israel did that which was evil in
the sight of the LORD, and forgot the LORD their God, and served the Baalim and the Asheroth.

8973 הָאָשֵׁרִי 1 Article | Noun proper - masculine singular Asherites
= |happy|; 1) those descended from Asher 843 אָשֵׁרִי Judges 1:32
לב וַיֵּשֶׁב, הָאָשֵׁרִי, בְּקֶרֶב הַכְּנַעֲנִי, יֹשְׁבֵי הָאָרֶץ: כִּי, לֹא הוֹרִישׁוֹ. {ס} 32 but the Asherites
dwelt among the Canaanites, the inhabitants of the land; for they did not drive them out. {S}

8974 הָאֲשֵׁרִים 7 אֶת־הָאֲשֵׁרִים Article | Noun - feminine plural
Ashera(h) = |groves (for idol worship)|; 1) a Babylonian (Astarte)-Canaanite goddess (of
fortune and happiness), the supposed consort of Baal, her images ; 1a) the goddess, goddesses ;
1b) her images ; 1c) sacred trees or poles set up near an altar 842 אֲשֵׁרָה
2 Kings 23:14; 2 Chr. 14:2; 17:6; 24:18; 31:1; 33:19; 34:7 יד וְשִׁבַּר, אֶת־הַמַּצֵּבוֹת, וַיִּכְרֹת,
אֶת־הָאֲשֵׁרִים; וַיְמַלֵּא אֶת־מְקוֹמָם, עַצְמוֹת אָדָם. 14 And he broke in pieces the pillars, and
cut down the Asherim, and filled their places with the bones of men.

8975 הָאֹת 3 Article | Noun - common singular 1) sign, signal ; 1a)
a distinguishing mark ; 1b) banner ; 1c) remembrance ; 1d) miraculous sign ; 1e) omen ; 1f)
warning ; 2) token, ensign, standard, miracle, proof 226 אוֹת Exod. 4:8;
8:19 ח וְהָיָה, אִם־לֹא יַאֲמִינוּ לָךְ, וְלֹא יִשְׁמְעוּ, לְקֹל הָאֹת הָרִאשׁוֹן--וְהֶאֱמִינוּ, לְקֹל הָאֹת הָאַחֲרוֹן.
8 And it shall come to pass, if they will not believe thee, neither hearken to the voice of the
first sign, that they will believe the voice of the latter sign.

8976 הַאַתָּה 10 Article | Pronoun - second person masculine singular
1) you (second pers. sing. masc.) 859 אַתְּ Gen. 27:21; Jdg. 13:11; 2 Sam.
2:20; 7:5; 9:2; 20:17; 1 Kings 13:14; 18:7, 17; Ezek. 38:17 כא וַיֹּאמֶר יִצְחָק אֶל־יַעֲקֹב,
גְּשָׁה־נָּא וַאֲמֻשְׁךָ בְּנִי: הַאַתָּה זֶה בְּנִי עֵשָׂו, אִם־לֹא. 21 And Isaac said unto Jacob: 'Come near,
I pray thee, that I may feel thee, my son, whether thou be my very son Esau or not.'

8977 הָאָתוֹן 10 Article | Noun - feminine singular 1) she-ass, she-
donkey 860 אָתוֹן Num. 22:23, 25, 27f, 30, 33; 2 Kings 4:24 כג וַתֵּרֶא
הָאָתוֹן אֶת-מַלְאַךְ יְהוָה נִצָּב בַּדֶּרֶךְ, וְחַרְבּוֹ שְׁלוּפָה בְּיָדוֹ, וַתֵּט הָאָתוֹן מִן-הַדֶּרֶךְ, וַתֵּלֶךְ בַּשָּׂדֶה; וַיַּךְ

בִּלְעָם אֶת-הָאָתוֹן, לְהַטֹּתָהּ הַדָּרֶךְ.   23 And the ass saw the angel of the LORD standing in the way, with his sword drawn in his hand; and the ass turned aside out of the way, and went into the field; and Balaam smote the ass, to turn her into the way.

8978 הָאֹתוֹת 6 Article | Noun - common plural 1) sign, signal ; 1a) a distinguishing mark ; 1b) banner ; 1c) remembrance ; 1d) miraculous sign ; 1e) omen ; 1f) warning ; 2) token, ensign, standard, miracle, proof 226 אוֹת Exod. 4:9; Num. 14:11; Deut. 34:11; Jos. 24:17; 1 Sam. 10:7, 9 ט וְהָיָה אִם־לֹא יַאֲמִינוּ גַּם לִשְׁנֵי הָאֹתוֹת הָאֵלֶּה, וְלֹא יִשְׁמְעוּן לְקֹלֶךָ־־וְלָקַחְתָּ מִמֵּימֵי הַיְאֹר, וְשָׁפַכְתָּ הַיַּבָּשָׁה; וְהָיוּ הַמַּיִם אֲשֶׁר תִּקַּח מִן־הַיְאֹר, וְהָיוּ לְדָם בַּיַּבָּשֶׁת. 9 And it shall come to pass, if they will not believe even these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour it upon the dry land; and the water which thou takest out of the river shall become blood upon the dry land.'

8979 הַאֹתִי 1 Direct Object Marker | first person common singular 1) sign of the definite direct object, not translated in English but generally preceding and indicating the accusative 853 אֵת Jeremiah 7:19 יט הַאֹתִי הֵם מַכְעִסִים, נְאֻם־יְהוָה; הֲלוֹא אֹתָם, לְמַעַן בֹּשֶׁת פְּנֵיהֶם. 19 Do they provoke Me? saith the LORD; do they not provoke themselves, to the confusion of their own faces?

8980 הָאֹתִיּוֹת 2 Article | Verb - Qal Participle - feminine plural 1) to come, arrive ; 1a) (Qal) to come (of men, time, beasts, calamity); 1b) (Hiphil) to bring 857 אָתָה Exod. 4:9; Num. 14:11; Deut. 34:11; Jos. 24:17; 1 Sam. 10:7, 9 ט וְהָיָה אִם־לֹא יַאֲמִינוּ גַּם לִשְׁנֵי הָאֹתוֹת הָאֵלֶּה, וְלֹא יִשְׁמְעוּן לְקֹלֶךָ־־וְלָקַחְתָּ מִמֵּימֵי הַיְאֹר, וְשָׁפַכְתָּ הַיַּבָּשָׁה; וְהָיוּ הַמַּיִם אֲשֶׁר תִּקַּח מִן־הַיְאֹר, וְהָיוּ לְדָם בַּיַּבָּשֶׁת. 9 And it shall come to pass, if they will not believe even these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour it upon the dry land; and the water which thou takest out of the river shall become blood upon the dry land.'

8981 הַאַתֶּם 1 Article | Pronoun - second person masculine plural 1) you (second pers. sing. masc.) 859 אַתְּ Jdg. 6:31 לא וַיֹּאמֶר יוֹאָשׁ לְכֹל אֲשֶׁר־עָמְדוּ עָלָיו הַאַתֶּם תְּרִיבוּן לַבַּעַל, אִם־אַתֶּם תּוֹשִׁיעוּן אוֹתוֹ, אֲשֶׁר יָרִיב לוֹ יוּמַת, עַד־הַבֹּקֶר; אִם־אֱלֹהִים הוּא יָרֶב לוֹ, כִּי נָתַץ אֶת־מִזְבְּחוֹ. 31 And Joash said unto all that stood against him: 'Will ye contend for Baal? or will ye save him? he that will contend for him, shall be put to death before morning; if he be a god, let him contend for himself, because one hath broken down his altar.'

8982 הַאֶתֵּן 1 Verb - Qal Imperfect - first person common singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Mic. 6:7 ז הֲיִרְצֶה יְהוָה בְּאַלְפֵי אֵילִים, בְּרִבְבוֹת

נַחֲלֵי־שָׁמֶן; הַאֶתֵּן בְּכוֹרִי פִּשְׁעִי, פְּרִי בִטְנִי חַטַּאת נַפְשִׁי. 7 Will the LORD be pleased with
thousands of rams, with ten thousands of rivers of oil? Shall I give my first-born for my
transgression, the fruit of my body for the sin of my soul?'
8983 הָאֲתֹנוֹת 8 Article | Noun - feminine plural 1) she-ass, she-donkey 860 אָתוֹן 1 Sam. 9:3, 5; 10:2, 14, 16; 2 Kings 4:22; 1 Chr. 27:30
ג וַתֹּאבַדְנָה, הָאֲתֹנוֹת, לְקִישׁ, אֲבִי שָׁאוּל; וַיֹּאמֶר קִישׁ אֶל־שָׁאוּל בְּנוֹ, קַח־נָא אִתְּךָ אֶת־אַחַד מֵהַנְּעָרִים,
וְקוּם לֵךְ, בַּקֵּשׁ אֶת־הָאֲתֹנֹת. 3 Now the asses of Kish Saul's father were lost. And Kish said
to Saul his son: 'Take now one of the servants with thee, and arise, go seek the asses.'
8984 הָאֵתָנִים 1 Article | Noun proper - masculine singular Ethanim
= |enduring|; 1) seventh Jewish month, corresponding to modern Oct. to Nov.; so named
because permanent streams still flowed 388 הָאֵתָנִים 1 Kings 8:2 ב
וַיִּקָּהֲלוּ אֶל־הַמֶּלֶךְ שְׁלֹמֹה, כָּל־אִישׁ יִשְׂרָאֵל, בְּיֶרַח הָאֵתָנִים, בֶּחָג־־הוּא, הַחֹדֶשׁ הַשְּׁבִיעִי. 2 And
all the men of Israel assembled themselves unto king Solomon at the feast, in the month
Ethanim, which is the seventh month.
8985 הָאֲתֹנֹת 1 אֶת־הָאֲתֹנֹת Article | Noun - feminine plural 1)
she-ass, she-donkey 860 אָתוֹן 1 Sam. 9:3 ג וַתֹּאבַדְנָה, הָאֲתֹנוֹת, לְקִישׁ,
אֲבִי שָׁאוּל; וַיֹּאמֶר קִישׁ אֶל־שָׁאוּל בְּנוֹ, קַח־נָא אִתְּךָ אֶת־אַחַד מֵהַנְּעָרִים, וְקוּם לֵךְ, בַּקֵּשׁ אֶת־הָאֲתֹנֹת.
3 Now the asses of Kish Saul's father were lost. And Kish said to Saul his son: 'Take now one of
the servants with thee, and arise, go seek the asses.'
8986 הָאֲתָרִים 1 Article | Noun proper - feminine singular 1)
meaning uncertain-perhaps mountain pass or caravan route 871 אֲתָרִים
Num. 21:1 א וַיִּשְׁמַע הַכְּנַעֲנִי מֶלֶךְ-עֲרָד, יֹשֵׁב הַנֶּגֶב, כִּי בָּא יִשְׂרָאֵל, דֶּרֶךְ הָאֲתָרִים; וַיִּלָּחֶם,
בְּיִשְׂרָאֵל, וַיִּשְׁבְּ מִמֶּנּוּ, שֶׁבִי. 1 And the Canaanite, the king of Arad, who dwelt in the South,
heard tell that Israel came by the way of Atharim; and he fought against Israel, and took some
of them captive.
8987 הָאֹתֹת 4 אֶת־הָאֹתֹת Article | Noun - common plural 1)
sign, signal ; 1a) a distinguishing mark ; 1b) banner ; 1c) remembrance ; 1d) miraculous sign ;
1e) omen ; 1f) warning ; 2) token, ensign, standard, miracle, proof 226 אוֹת
Exod. 4:17, 28, 30; Deut. 29:2 ז וְאֶת־הַמַּטֶּה הַזֶּה, תִּקַּח בְּיָדֶךָ, אֲשֶׁר תַּעֲשֶׂה־בּוֹ, אֶת־
הָאֹתֹת. {פ} 17 And thou shalt take in thy hand this rod, wherewith thou shalt do the
signs.' {P}
8988 הַב 3 הַב הַב Verb - Qal Imperative - masculine singular
1) to give, provide ; 1a) (P'al) ; 1a1) to give ; 1a2) to place, lay (foundations) ; 1b)
(Hithp'al) ; 1b1) to be given ; 1b2) to be paid 3052 יְהַב Prov. 30:15; Dan.
5:17 טו לַעֲלוּקָה, שְׁתֵּי בָנוֹת-- הַב הַב:שָׁלוֹשׁ הֵנָּה, לֹא תִשְׂבַּעְנָה; אַרְבַּע, לֹא-אָמְרוּ הוֹן.
15 The horseleech hath two daughters: 'Give, give.' {N} There are three things that are never
satisfied, yea, four that say not: 'Enough':
8989 הָבֵא 2 Verb - Hiphil Imperative - masculine singular 1) to go
in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to
come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ;
1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2)

to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Gen. 43:16; Exod. 4:6 טז וַיַּרְא יוֹסֵף אִתָּם, אֶת־בִּנְיָמִין, וַיֹּאמֶר לַאֲשֶׁר עַל־בֵּיתוֹ, הָבֵא אֶת־הָאֲנָשִׁים הַבָּיְתָה; וּטְבֹחַ טֶבַח וְהָכֵן, כִּי אִתִּי יֹאכְלוּ הָאֲנָשִׁים בַּצָּהֳרָיִם. 16 And when Joseph saw Benjamin with them, he said to the steward of his house: 'Bring the men into the house, and kill the beasts, and prepare the meat; for the men shall dine with me at noon.'

8990 הַבָּא 30 מִן־הַבָּא Article | Verb - Qal Participle - masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Gen. 32:14; Num. 4:23, 30, 35, 39, 43, 47; 19:14; 1 Sam. 4:16; 30:23; 2 Sam. 2:23; 12:4; 20:12; 2 Chr. 7:11; 13:9; 20:12; 22:1; 28:9; 31:16; Ezr. 8:15; 9:13; Neh. 9:33; Psalm 118:26; Prov. 6:29; Jer. 47:4; Ezek. 46:9; Dan. 9:26; 11:16; Mal. 3:19 יד וַיָּלֶן שָׁם, בַּלַּיְלָה הַהוּא; וַיִּקַּח מִן־הַבָּא בְיָדוֹ, מִנְחָה--לְעֵשָׂו אָחִיו. 14 And he lodged there that night; and took of that which he had with him a present for Esau his brother:

8991 הֵבָא 1 Verb - Qal Perfect - third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא 1 Sam. 10:22 כב וַיִּשְׁאֲלוּ־עוֹד, בַּיהוָה, הֲבָא עוֹד, הֲלֹם אִישׁ; {ס} וַיֹּאמֶר יְהוָה, הִנֵּה־הוּא נֶחְבָּא אֶל־הַכֵּלִים. 22 Therefore they asked of the LORD further: 'Is there yet a man come hither?' {S} And the LORD answered: 'Behold, he hath hid himself among the baggage.'

8992 הַבָּאָה 6 Article | Verb - Qal Perfect - third person feminine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Gen. 18:21; 46:26f; Ruth 4:11; 1 Chr. 27:1; Job 2:11 כא אֵרְדָה־נָּא וְאֶרְאֶה, הַכְּצַעֲקָתָהּ הַבָּאָה אֵלַי עָשׂוּ כָּלָה; וְאִם־לֹא, אֵדָעָה. 21 I will go down now, and see whether they have done altogether according to the cry of it, which is come unto Me; and if not, I will know.'

8993 הַבָּאוֹת 1 Article | Verb - Qal Participle - feminine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to

come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Isa. 41:22 כב יַגִּישׁוּ וְיַגִּידוּ לָנוּ,
אֵת אֲשֶׁר תִּקְרֶינָה; הָרִאשֹׁנוֹת מָה הֵנָּה, הַגִּידוּ וְנָשִׂימָה לִבֵּנוּ וְנֵדְעָה אַחֲרִיתָן, אוֹ הַבָּאוֹת, הַשְׁמִיעֻנוּ.
22 Let them bring them forth, and declare unto us the things that shall happen; the former things, what are they? Declare ye, that we may consider, and know the end of them; or announce to us things to come.

8994 הַבָּאִים 36 Article | Verb - Qal Participle - masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Gen. 42:5; 46:8; Exod. 1:1; 14:28; Num. 31:14, 21; Jos. 2:3; 1 Sam. 2:14; 5:5; 11:9; 1 Chr. 2:55; 4:38; 12:1; 2 Chr. 20:22; 28:12; 30:25; Ezr. 3:8; 8:35; Neh. 7:7; Eccl. 2:16; Isa. 27:6; Jer. 7:2; 13:20; 17:20; 22:2; 26:2; 27:3; 28:4; 36:6, 9; 44:14, 28; Ezek. 20:29; Zech. 12:9; 14:16 ה וַיָּבֹאוּ בְּנֵי יִשְׂרָאֵל, לִשְׁבֹּר בְּתוֹךְ
הַבָּאִים: כִּי־הָיָה הָרָעָב, בְּאֶרֶץ כְּנָעַן. 5 And the sons of Israel came to buy among those that came; for the famine was in the land of Canaan.

8995 הִבְאִישׁ 3 Verb - Hiphil Perfect - third person masculine singular 1) to have a bad smell, stink, smell bad ; 1a) (Qal) to stink, smell bad ; 1b) (Niphal) ; 1b1) to become odious ; 1b2) to make oneself odious ; 1c) (Hiphil) ; 1c1) to stink, emit a stinking odour ; 1c2) to cause to stink ; 1c3) of wickedness (fig.) ; 1d) (Hithpael) to make oneself odious ; 2) (TWOT) to abhor 887 בָּאַשׁ Exod. 16:24; 1 Sam. 27:12; Isa. 30:5 כד וַיַּנִּיחוּ אֹתוֹ עַד־הַבֹּקֶר, כַּאֲשֶׁר צִוָּה מֹשֶׁה; וְלֹא הִבְאִישׁ, וְרִמָּה לֹא־הָיְתָה בּוֹ.
24 And they laid it up till the morning, as Moses bade; and it did not rot, neither was there any worm therein.

8996 הִבְאִישׁוּ 1 Verb - Hiphil Perfect - third common plural 1) to have a bad smell, stink, smell bad ; 1a) (Qal) to stink, smell bad ; 1b) (Niphal) ; 1b1) to become odious ; 1b2) to make oneself odious ; 1c) (Hiphil) ; 1c1) to stink, emit a stinking odour ; 1c2) to cause to stink ; 1c3) of wickedness (fig.) ; 1d) (Hithpael) to make oneself odious ; 2) (TWOT) to abhor 887 בָּאַשׁ Psalm 38:5/6 ו הִבְאִישׁוּ
נָמַקּוּ, חַבּוּרֹתָי: מִפְּנֵי, אִוַּלְתִּי. 6 My wounds are noisome, they fester, because of my foolishness.

8997 הַבֹּאר 1 Article | Noun - masculine singular 1) pit, well, cistern 953 בֹּאר 2 Sam. 23:20 כ וּבְנָיָהוּ בֶן־יְהוֹיָדָע בֶּן־אִישׁ־חי (חַיִל)
רַב־פְּעָלִים, מִקַּבְצְאֵל; הוּא הִכָּה, אֵת שְׁנֵי אֲרִאֵל מוֹאָב, וְהוּא יָרַד וְהִכָּה אֶת־האריה (הָאֲרִי) בְּתוֹךְ
הַבֹּאר, בְּיוֹם הַשָּׁלֶג. 20 And Benaiah the son of Jehoiada, the son of a valiant man of

Kabzeel, who had done mighty deeds, he smote the two altar-hearths of Moab; he went down also and slew a lion in the midst of a pit in time of snow;
8998 הַבְּאֵר 13 אֶת־הַבְּאֵר Article | Noun - feminine singular
1) well, pit, spring 875 בְּאֵר Gen. 21:30; 24:20; 26:20, 32; 29:2f, 8, 10;
Exod. 2:15; Num. 21:16; 2 Sam. 17:19; (2 Sam. 23:20
ל וַיֹּאמֶר--כִּי אֶת־שֶׁבַע כְּבָשֹׂת, תִּקַּח מִיָּדִי: בַּעֲבוּר תִּהְיֶה־לִּי לְעֵדָה, כִּי חָפַרְתִּי אֶת־) הַבּאר
הַבְּאֵר הַזֹּאת. 30 And he said: 'Verily, these seven ewe-lambs shalt thou take of my hand,
that it may be a witness unto me, that I have digged this well.'
8999 הַבְּאֵרֹת 1 וְכָל־הַבְּאֵרֹת Article | Noun - feminine plural
1) well, pit, spring 875 בְּאֵר Gen. 26:15 טו וְכָל־הַבְּאֵרֹת, אֲשֶׁר חָפְרוּ
עַבְדֵי אָבִיו, בִּימֵי, אַבְרָהָם אָבִיו--סִתְּמוּם פְּלִשְׁתִּים, וַיְמַלְאוּם עָפָר. 15 Now all the wells
which his father's servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth.
9000 הַבְּאֵרֹתִי 1 Article | Noun proper - masculine singular
Beerothite = |wells|; 1) an inhabitant of Beeroth (in Benjamin) 886 בְּאֵרֹתִי
2 Sam. 4:2 ב וּשְׁנֵי אֲנָשִׁים שָׂרֵי־גְדוּדִים הָיוּ בֶן־שָׁאוּל שֵׁם הָאֶחָד בַּעֲנָה וְשֵׁם הַשֵּׁנִי רֵכָב, בְּנֵי
רִמּוֹן הַבְּאֵרֹתִי--מִבְּנֵי בִנְיָמִן: כִּי גַּם־בְּאֵרוֹת, תֵּחָשֵׁב עַל־בִּנְיָמִן. 2 And Saul's son had two
men that were captains of bands; the name of the one was Baanah, and the name of the other Rechab, the sons of Rimmon the Beerothite, of the children of Benjamin; for Beeroth also is reckoned to Benjamin;
9001 הַבְּאֵרֹתִי 3 Article | Noun proper - masculine singular
Beerothite = |wells|; 1) an inhabitant of Beeroth (in Benjamin) 886 בְּאֵרֹתִי
2 Sam. 4:5, 9; 23:37 ה וַיֵּלְכוּ בְּנֵי־רִמּוֹן הַבְּאֵרֹתִי, רֵכָב וּבַעֲנָה, וַיָּבֹאוּ כְּחֹם הַיּוֹם, אֶל־בֵּית אִישׁ
בֹּשֶׁת; וְהוּא שֹׁכֵב, אֵת מִשְׁכַּב הַצָּהֳרָיִם. 5 And the sons of Rimmon the Beerothite, Rechab
and Baanah, went, and came about the heat of the day to the house of Ish-bosheth, as he took his rest at noon.
9002 הַבְּאֵרֹתִים 1 Article | Noun proper - masculine plural
Beerothite = |wells|; 1) an inhabitant of Beeroth (in Benjamin) 886 בְּאֵרֹתִי
2 Samuel 4:3 ג וַיִּבְרְחוּ הַבְּאֵרֹתִים, גִּתָּיְמָה; וַיִּהְיוּ־שָׁם גָּרִים, עַד הַיּוֹם הַזֶּה. {ס} 3 and
the Beerothites fled to Gittaim, and have been sojourners there until this day. {S}
9003 הַבְאֵשׁ 1 Verb - Hiphil Infinitive Absolute 1) to have a bad smell, stink, smell bad ; 1a) (Qal) to stink, smell bad ; 1b) (Niphal) ; 1b1) to become odious ; 1b2) to make oneself odious ; 1c) (Hiphil) ; 1c1) to stink, emit a stinking odour ; 1c2) to cause to stink ; 1c3) of wickedness (fig.) ; 1d) (Hithpael) to make oneself odious ; 2) (TWOT) to abhor 887 בָּאַשׁ 1 Sam. 27:12 יב וַיַּאֲמֵן אָכִישׁ, בְּדָוִד לֵאמֹר: הַבְאֵשׁ
הִבְאִישׁ בְּעַמּוֹ בְיִשְׂרָאֵל, וְהָיָה לִי לְעֶבֶד עוֹלָם. {פ} 12 And Achish believed David, saying:
'He hath made his people Israel utterly to abhor him; therefore he shall be my servant for ever.' {P}
9004 הִבְאַשְׁתֶּם 1 Verb - Hiphil Perfect - second person masculine plural
1) to have a bad smell, stink, smell bad ; 1a) (Qal) to stink, smell bad ; 1b) (Niphal) ; 1b1) to become odious ; 1b2) to make oneself odious ; 1c) (Hiphil) ; 1c1) to stink, emit a stinking

odour ; 1c2) to cause to stink ; 1c3) of wickedness (fig.) ; 1d) (Hithpael) to make oneself
odious ; 2) (TWOT) to abhor 887 בָּאַשׁ Exod. 5:21 כא וַיֹּאמְרוּ אֲלֵהֶם,
יֵרֶא יְהוָה עֲלֵיכֶם וְיִשְׁפֹּט: אֲשֶׁר הִבְאַשְׁתֶּם אֶת־רֵיחֵנוּ, בְּעֵינֵי פַרְעֹה וּבְעֵינֵי עֲבָדָיו, לָתֶת־חֶרֶב בְּיָדָם,
לְהָרְגֵנוּ. 21 and they said unto them: 'The LORD look upon you, and judge; because ye
have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants,
to put a sword in their hand to slay us.'
9005 הֻבָאת 1 Verb - Hophal Perfect - third person feminine singular
1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ;
1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come
to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead
in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near,
bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought
in ; 1c2) to be introduced, be put 935 בּוֹא Gen. 33:11 יא קַח־נָא אֶת־
בִּרְכָתִי אֲשֶׁר הֻבָאת לָךְ, כִּי־חַנַּנִי אֱלֹהִים וְכִי יֶשׁ־לִי־כֹל; וַיִּפְצַר־בּוֹ, וַיִּקָּח. 11 Take, I pray thee,
my gift that is brought to thee; because God hath dealt graciously with me, and because I have
enough.' And he urged him, and he took it.
9006 הַבָּאֹת 1 Article | Verb - Qal Participle - feminine plural 1) to
go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to
come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ;
1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2)
to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring
against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ;
1c2) to be introduced, be put 935 בּוֹא Gen. 41:35 לה וְיִקְבְּצוּ, אֶת־
כָּל־אֹכֶל הַשָּׁנִים הַטֹּבוֹת, הַבָּאֹת, הָאֵלֶּה; וְיִצְבְּרוּ־בָר תַּחַת יַד־פַּרְעֹה, אֹכֶל בֶּעָרִים--וְשָׁמָרוּ. 35
And let them gather all the food of these good years that come, and lay up corn under the
hand of Pharaoh for food in the cities, and let them keep it.
9007 הֲבָאתָ 2 Verb - Qal Perfect - second person masculine singular
1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ;
1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come
to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead
in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near,
bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought
in ; 1c2) to be introduced, be put 935 בּוֹא Job 38:16, 22 טז הֲבָאתָ,
עַד־נִבְכֵי־יָם; וּבְחֵקֶר תְּהוֹם, הִתְהַלָּכְתָּ. 16 Hast thou entered into the springs of the sea?
Or hast thou walked in the recesses of the deep?
9008 הֵבֵאתָ 5 כִּי־הֵבֵאתָ Verb - Hiphil Perfect - second person
masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter,
come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack
(enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b)
(Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause
to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to

be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Gen. 20:9; 39:17; Exod. 32:21; 1 Sam. 20:8; Lam. 1:21 ט וַיִּקְרָא אֲבִימֶלֶךְ לְאַבְרָהָם, וַיֹּאמֶר לוֹ מֶה־
עָשִׂיתָ לָּנוּ וּמֶה־חָטָאתִי לָךְ, כִּי־הֵבֵאתָ עָלַי וְעַל־מַמְלַכְתִּי, חֲטָאָה גְדֹלָה: מַעֲשִׂים אֲשֶׁר לֹא־יֵעָשׂוּ, עָשִׂיתָ
עִמָּדִי. 9 Then Abimelech called Abraham, and said unto him: 'What hast thou done unto us? and wherein have I sinned against thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.'

9009 הֻבָאתָה 1 Verb - Hophal Perfect - second person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Ezek. 40:4 ד וַיְדַבֵּר אֵלַי
הָאִישׁ, בֶּן־אָדָם רְאֵה בְעֵינֶיךָ וּבְאָזְנֶיךָ שְּׁמָע וְשִׂים לִבְּךָ לְכֹל אֲשֶׁר־אֲנִי מַרְאֶה אוֹתָךְ--כִּי לְמַעַן
הַרְאוֹתְכָה, הֻבָאתָה הֵנָּה; הַגֵּד אֶת־כָּל־אֲשֶׁר־אַתָּה רֹאֶה, לְבֵית יִשְׂרָאֵל. 4 And the man said unto me: 'Son of man, behold with thine eyes, and hear with thine ears, and set thy heart upon all that I shall show thee, for to the intent that I might show them unto thee art thou brought thither; declare all that thou seest to the house of Israel.'

9010 הֵבֵאתִי 8 לֹא־הֵבֵאתִי Verb - Hiphil Perfect - first person common singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Gen. 31:39; Deut. 26:10; Jer. 15:8; 32:42; 44:2; 49:8; Ezek. 14:22 לט טְרֵפָה, לֹא־הֵבֵאתִי אֵלֶיךָ--אָנֹכִי
אֲחַטֶּנָּה, מִיָּדִי תְּבַקְשֶׁנָּה; גְּנֻבְתִי יוֹם, וּגְנֻבְתִי לָיְלָה. 39 That which was torn of beasts I brought not unto thee; I bore the loss of it; of my hand didst thou require it, whether stolen by day or stolen by night.

9011 הֲבֵאתִיהָ 1 Verb - Hiphil Perfect - first person common singular | third person feminine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935
בּוֹא Isa. 37:26 כו הֲלוֹא־שָׁמַעְתָּ לְמֵרָחוֹק אוֹתָהּ עָשִׂיתִי, מִימֵי קֶדֶם וִיצַרְתִּיהָ; עַתָּה
הֲבֵאתִיהָ--וּתְהִי לְהַשְׁאוֹת גַּלִּים נִצִּים, עָרִים בְּצֻרוֹת. 26 Hast thou not heard? Long ago I made it, in ancient times I fashioned it; now have I brought it to pass, yea, it is done; that fortified cities should be laid waste into ruinous heaps.

9012 הֲבֵאתֶם 3 Verb - Hiphil Perfect - second person masculine plural
1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Num. 20:4; 1 Sam. 21:16; Joel 4:5 ד וְלָמָה הֲבֵאתֶם אֶת-קְהַל יְהוָה, אֶל-הַמִּדְבָּר הַזֶּה, לָמוּת שָׁם, אֲנַחְנוּ וּבְעִירֵנוּ.
4 And why have ye brought the assembly of the LORD into this wilderness, to die there, we and our cattle?

9013 הֲבֵאתָנוּ 1 Verb - Hiphil Perfect - second person masculine singular | first person common plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Psalm 66:11 יא הֲבֵאתָנוּ בַמְּצוּדָה; שַׂמְתָּ מוּעָקָה בְמָתְנֵינוּ. 11 Thou didst bring us into the hold; Thou didst lay constraint upon our loins.

9014 הַבֶּגֶד 4 עַל־הַבֶּגֶד Article | Noun - masculine singular 1) treachery, deceit ; 2) (CLBL) garment, clothing (used indiscriminately) 899 בֶּגֶד Lev. 6:20; 13:52, 56; 14:55 כ כֹּל אֲשֶׁר-יִגַּע בִּבְשָׂרָהּ, יִקְדָּשׁ; וַאֲשֶׁר יִזֶּה מִדָּמָהּ, עַל-הַבֶּגֶד--אֲשֶׁר יִזֶּה עָלֶיהָ, תְּכַבֵּס בְּמָקוֹם קָדֹשׁ. 20 Whatsoever shall touch the flesh thereof shall be holy; and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in a holy place.

9015 הַבְּגָדִים 7 Article | Noun - masculine plural 1) treachery, deceit ; 2) (CLBL) garment, clothing (used indiscriminately) 899 בֶּגֶד Exod. 28:4; 29:5; Lev. 8:2; 21:10; 2 Kings 22:14; 2 Chr. 34:22; Zech. 3:4 ד וְאֵלֶּה הַבְּגָדִים אֲשֶׁר יַעֲשׂוּ, חֹשֶׁן וְאֵפוֹד וּמְעִיל, וּכְתֹנֶת תַּשְׁבֵּץ, מִצְנֶפֶת וְאַבְנֵט; וְעָשׂוּ בִגְדֵי־קֹדֶשׁ לְאַהֲרֹן אָחִיךָ, וּלְבָנָיו--לְכַהֲנוֹ־לִי. 4 And these are the garments which they shall make: a breastplate, and an ephod, and a robe, and a tunic of chequer work, a mitre, and a girdle; and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto Me in the priest's office.

9016 הַבָּד 3 Article | Noun - masculine singular 1) linen, white linen 906 בַּד Exod. 39:28; Lev. 16:23, 32 כח וְאֵת הַמִּצְנֶפֶת שֵׁשׁ, וְאֶת־פַּאֲרֵי הַמִּגְבָּעֹת שֵׁשׁ; וְאֶת־מִכְנְסֵי הַבָּד, שֵׁשׁ מָשְׁזָר. 28 and the mitre of fine linen, and the goodly head-tires of fine linen, and the linen breeches of fine twined linen,

9017 הַבְּדִיל 2 אֶת־הַבַּרְזֶל Article | Noun - masculine singular 1) alloy, tin, dross ; 1a) of Israel (metaph.) 913 בְּדִיל Num. 31:22; Zech. 4:10 כב אַךְ אֶת-הַזָּהָב, וְאֶת-הַכָּסֶף; אֶת-הַנְּחֹשֶׁת, אֶת-הַבַּרְזֶל, אֶת-הַבְּדִיל, וְאֶת-הָעֹפָרֶת.
22 Howbeit the gold, and the silver, the brass, the iron, the tin, and the lead,

9018 הִבְדִּיל 2 כִּֽי־הִבְדִּיל Verb - Hiphil Perfect - third person masculine singular 1) to divide, separate ; 1a) (Hiphil) ; 1a1) to divide, separate, sever ; 1a2) to separate, set apart ; 1a3) to make a distinction, difference ; 1a4) to divide into parts ; 1b) (Niphal) ; 1b1) to separate oneself from (reflexive of 1a2) ; 1b2) to withdraw from ; 1b3) to separate oneself unto ; 1b4) to be separated ; 1b5) to be excluded ; 1b6) to be set apart 914 בָּדַל Num. 16:9; Deut. 10:8 ט הַמְעַט מִכֶּם, כִּי-הִבְדִּיל אֱלֹהֵי יִשְׂרָאֵל אֶתְכֶם מֵעֲדַת יִשְׂרָאֵל, לְהַקְרִיב אֶתְכֶם, אֵלָיו--לַעֲבֹד, אֶת-עֲבֹדַת מִשְׁכַּן יְהוָה, וְלַעֲמֹד לִפְנֵי הָעֵדָה, לְשָׁרְתָם. 9 is it but a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to Himself, to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them;

9019 הִבְדִּילוּ 1 Verb - Hiphil Perfect - third common plural 1) to divide, separate ; 1a) (Hiphil) ; 1a1) to divide, separate, sever ; 1a2) to separate, set apart ; 1a3) to make a distinction, difference ; 1a4) to divide into parts ; 1b) (Niphal) ; 1b1) to separate oneself from (reflexive of 1a2) ; 1b2) to withdraw from ; 1b3) to separate oneself unto ; 1b4) to be separated ; 1b5) to be excluded ; 1b6) to be set apart 914 בָּדַל Ezek. 22:26 כו כֹּהֲנֶיהָ חָמְסוּ תוֹרָתִי, וַיְחַלְּלוּ קָדָשַׁי־־בֵּין־קֹדֶשׁ לְחֹל לֹא הִבְדִּילוּ, וּבֵין־הַטָּמֵא לְטָהוֹר לֹא הוֹדִיעוּ; וּמִשַּׁבְּתוֹתַי הֶעְלִימוּ עֵינֵיהֶם, וָאֵחַל בְּתוֹכָם. 26 Her priests have done violence to My law, and have profaned My holy things; they have put no difference between the holy and the common, neither have they taught difference between the unclean and the clean, and have hid their eyes from My sabbaths, and I am profaned among them.

9020 הַבַּדִּים 23 אֶת־הַבַּדִּים Article | Noun - masculine plural 1) linen, white linen 906 בַּד Exod. 25:14f, 28; 27:7; 30:5; 37:5, 15, 28; 38:6f; 40:20; 1 Kings 8:8; 2 Chr. 5:9; Jer. 50:36; Ezek. 9:3, 11; 10:2, 6f; Dan. 12:6f יד וְהֵבֵאתָ אֶת־הַבַּדִּים בַּטַּבָּעֹת, עַל צַלְעֹת הָאָרֹן, לָשֵׂאת אֶת־הָאָרֹן, בָּהֶם. 14 And thou shalt put the staves into the rings on the sides of the ark, wherewith to bear the ark.

9021 הַבְדֵּל 1 Verb - Hiphil Infinitive Absolute 1) to divide, separate ; 1a) (Hiphil) ; 1a1) to divide, separate, sever ; 1a2) to separate, set apart ; 1a3) to make a distinction, difference ; 1a4) to divide into parts ; 1b) (Niphal) ; 1b1) to separate oneself from (reflexive of 1a2) ; 1b2) to withdraw from ; 1b3) to separate oneself unto ; 1b4) to be separated ; 1b5) to be excluded ; 1b6) to be set apart 914 בָּדַל Isa. 56:3 ג וְאַל־יֹאמַר בֶּן־הַנֵּכָר, הַנִּלְוָה אֶל־יְהוָה לֵאמֹר, הַבְדֵּל יַבְדִּילַנִי יְהוָה, מֵעַל עַמּוֹ; וְאַל־יֹאמַר הַסָּרִיס, הֵן אֲנִי עֵץ יָבֵשׁ. {פ} 3 Neither let the alien, that hath joined himself to the LORD, speak, saying: 'The LORD will surely separate me from His people'; neither let the eunuch say: 'Behold, I am a dry tree.' {P}

9022 הִבָּדְלוּ 1 Verb - Niphal Imperative - masculine plural 1) to divide, separate ; 1a) (Hiphil) ; 1a1) to divide, separate, sever ; 1a2) to separate, set apart ; 1a3) to make a distinction, difference ; 1a4) to divide into parts ; 1b) (Niphal) ; 1b1) to separate oneself from (reflexive of 1a2) ; 1b2) to withdraw from ; 1b3) to separate oneself unto ; 1b4) to be separated ; 1b5) to be excluded ; 1b6) to be set apart 914 בָּדַל Numbers 16:21 כא הִבָּדְלוּ, מִתּוֹךְ הָעֵדָה הַזֹּאת; וַאֲכַלֶּה אֹתָם, כְּרָגַע. 21 'Separate yourselves from among this congregation, that I may consume them in a moment.'

9023 הַבְּדֹלַח 2 Article | Noun - masculine singular 1) bdellium (ie gum resin) 916 בְּדֹלַח Gen. 2:12; Num. 11:7 יב וּזֲהַב הָאָרֶץ הַהִוא, טוֹב; שָׁם הַבְּדֹלַח, וְאֶבֶן הַשֹּׁהַם. 12 and the gold of that land is good; there is bdellium and the onyx stone.

9024 הִבְדַּלְתִּי 2 אֲשֶׁר־הִבְדַּלְתִּי Verb - Hiphil Perfect - first person common singular 1) to divide, separate ; 1a) (Hiphil) ; 1a1) to divide, separate, sever ; 1a2) to separate, set apart ; 1a3) to make a distinction, difference ; 1a4) to divide into parts ; 1b) (Niphal) ; 1b1) to separate oneself from (reflexive of 1a2) ; 1b2) to withdraw from ; 1b3) to separate oneself unto ; 1b4) to be separated ; 1b5) to be excluded ; 1b6) to be set apart 914 בָּדַל Lev. 20:24f כא וְאִישׁ, אֲשֶׁר יִקַּח אֶת-אֵשֶׁת אָחִיו--נִדָּה הִוא; עֶרְוַת אָחִיו גִּלָּה, עֲרִירִים יִהְיוּ. 21 And if a man shall take his brother's wife, it is impurity: he hath uncovered his brother's nakedness; they shall be childless.

9025 הִבְדַּלְתָּם 1 Verb - Hiphil Perfect - second person masculine singular | third person masculine plural 1) to divide, separate ; 1a) (Hiphil) ; 1a1) to divide, separate, sever ; 1a2) to separate, set apart ; 1a3) to make a distinction, difference ; 1a4) to divide into parts ; 1b) (Niphal) ; 1b1) to separate oneself from (reflexive of 1a2) ; 1b2) to withdraw from ; 1b3) to separate oneself unto ; 1b4) to be separated ; 1b5) to be excluded ; 1b6) to be set apart 914 בָּדַל 1 Kings 8:53 נג כִּי־אַתָּה הִבְדַּלְתָּם לְךָ, לְנַחֲלָה, מִכֹּל, עַמֵּי הָאָרֶץ: כַּאֲשֶׁר דִּבַּרְתָּ בְּיַד מֹשֶׁה עַבְדֶּךָ, בְּהוֹצִיאֲךָ אֶת־אֲבֹתֵינוּ מִמִּצְרַיִם־־אֲדֹנָי יְהוִה. {פ} 53 For Thou didst set them apart from among all the peoples of the earth, to be Thine inheritance, as Thou didst speak by the hand of Moses Thy servant, when Thou broughtest our fathers out of Egypt, O Lord GOD.' {P}

9026 הַבְּדֶרֶךְ 1 Article, Prep-בְ | Noun - common singular construct 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכִ֫ים Ezek. 20:30 ל לָכֵן אֱמֹר אֶל־בֵּית יִשְׂרָאֵל, כֹּה אָמַר אֲדֹנָי יְהוִה, הַבְּדֶרֶךְ אֲבוֹתֵיכֶם, אַתֶּם נִטְמְאִים; וְאַחֲרֵי שִׁקּוּצֵיהֶם, אַתֶּם זֹנִים. 30 Wherefore say unto the house of Israel: Thus saith the Lord GOD: When ye pollute yourselves after the manner of your fathers, and go after their abominations,

9027 הָבָה 12 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to give, provide, ascribe, come ; 1a) (Qal) ; 1a1) to give ; 1a2) to set, place ; 1a3) to provide (with reflexive) ; 1a4) to ascribe (glory) ; 1a5) to grant, permit, come now 3051 יָהַב Gen. 11:3f, 7; 29:21; 30:1; 38:16; 47:15; Exod. 1:10; Jdg. 1:15; 1 Sam. 14:41; Psalms 60:13; 108:13 ג וַיֹּאמְרוּ אִישׁ אֶל־רֵעֵהוּ, הָבָה נִלְבְּנָה לְבֵנִים, וְנִשְׂרְפָה, לִשְׂרֵפָה; וַתְּהִי לָהֶם הַלְּבֵנָה, לְאָבֶן, וְהַחֵמָר, הָיָה לָהֶם לַחֹמֶר. 3 And they said one to another: 'Come, let us make brick, and burn them thoroughly.' And they had brick for stone, and slime had they for mortar.

9028 הַבְהָבַי 1 Noun - masculine plural construct | first person common singular 1) gift, offering 1890 הַבְהָב Hos. 8:13 יג זִבְחֵי הַבְהָבַי, יִזְבְּחוּ בָשָׂר וַיֹּאכֵלוּ־־יְהוָה, לֹא רָצָם; עַתָּה יִזְכֹּר עֲוֹנָם, וְיִפְקֹד חַטֹּאותָם־־הֵמָּה, מִצְרַיִם יָשׁוּבוּ. 13 As for the sacrifices that are made by fire unto Me, let them sacrifice flesh and eat it, for the LORD accepteth them not. Now will He remember their iniquity, and punish their sins; they shall return to Egypt.

9029 הִבְהִילָנִי 1 Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous ; 1a) (Niphal) ; 1a1) to be disturbed, dismayed, terrified, anxious ; 1a2) to be in haste, be hasty ; 1b) (Piel) ; 1b1) to make haste, act hastily, be hurried, be hastened ; 1b2) to dismay, terrify ; 1c) (Pual) ; 1c1) to hasten ; 1c2) hastened, hastily gained (part.) ; 1d) (Hiphil) ; 1d1) to hasten, hurry, make haste ; 1d2) to dismay, terrify 926 בָּהַל Job 23:16 טז וְאֵל, הֵרַךְ לִבִּי; וְשַׁדַּי, הִבְהִילָנִי.
16 Yea, God hath made my heart faint, and the Almighty hath affrighted me;

9030 הַבְּהֵמָה 43 וְאֶת־הַבְּהֵמָה Article | Noun - feminine singular 1) beast, cattle, animal ; 1a) beasts (coll of all animals) ; 1b) cattle, livestock (of domestic animals); 1c) wild beasts 929 בְּהֵמָה Gen. 1:25; 2:20; 3:14; 6:20; 7:2, 8, 14; 8:1, 20; 47:18; Exod. 9:9, 22; Lev. 1:2; 7:25; 11:2, 26, 39, 46; 20:15f, 25; 27:11; Num. 18:15; 31:30, 47; Deut. 2:35; 3:7; 14:4; Jos. 8:27; 1 Kings 5:13; Neh. 2:12; Eccl. 3:19, 21; Jer. 7:20; 21:6; 27:5; Ezek. 44:31; Hag. 1:11; Zech. 8:10; 14:15
כה וַיַּעַשׂ אֱלֹהִים אֶת־חַיַּת הָאָרֶץ לְמִינָהּ, וְאֶת־הַבְּהֵמָה לְמִינָהּ, וְאֵת כָּל־רֶמֶשׂ הָאֲדָמָה, לְמִינֵהוּ; וַיַּרְא אֱלֹהִים, כִּי־טוֹב.
25 And God made the beast of the earth after its kind, and the cattle after their kind, and every thing that creepeth upon the ground after its kind; and God saw that it was good.

9031 הַבַּהֶרֶת 2 Article | Noun - feminine singular 1) white patch of skin, brightness, bright spot (on skin) ; 2) (CLBL) bright spot, scar, blister, boil ; 2a) resulting from fire ; 2b) resulting from inflammation of the skin ; 2c) possible sign of leprosy
934 בַּהֶרֶת Lev. 13:23, 28 כג וְאִם־תַּחְתֶּיהָ תַּעֲמֹד הַבַּהֶרֶת, לֹא פָשָׂתָה--צָרֶבֶת הַשְּׁחִין, הִוא; וְטִהֲרוֹ, הַכֹּהֵן. {ס}
23 But if the bright spot stay in its place, and be not spread, it is the scar of the boil; and the priest shall pronounce him clean. {S}

9032 הָבוּ 18 Verb - Qal Imperative - masculine plural 1) to give, provide, ascribe, come ; 1a) (Qal) ; 1a1) to give ; 1a2) to set, place ; 1a3) to provide (with reflexive) ; 1a4) to ascribe (glory) ; 1a5) to grant, permit, come now 3051 יָהַב Gen. 47:16; Deut. 1:13; 32:3; Jos. 18:4; Jdg. 20:7; 2 Sam. 11:15; 16:20; 1 Chr. 16:28f; Job 6:22; Psalm 29:1f; 96:7f; Zech. 11:12; (Hos. 4:18 הֵבוּ);
טז וַיֹּאמֶר יוֹסֵף הָבוּ מִקְנֵיכֶם, וְאֶתְּנָה לָכֶם בְּמִקְנֵיכֶם--אִם־אָפֵס, כָּסֶף.
16 And Joseph said: 'Give your cattle, and I will give you [bread] for your cattle, if money fail.'

9033 הֵבוּ 1 Verb - Qal Perfect - third person common plural 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב Hos. 4:18
יח סָר, סָבְאָם; הַזְנֵה הִזְנוּ, אָהֲבוּ הֵבוּ קָלוֹן מָגִנֶּיהָ.
18 When their carouse is over, they take to harlotry; her rulers deeply love dishonour.

9034 הַבּוּז 1 לְגְאֵיוֹנִים qere לִגְאֵי יוֹנִים ;kethib; Article | Noun - masculine singular 1) contempt ; 1a) springing from evil ; 1b) springing from prosperity ; 1c) springing from judgment 937 בּוּז Psalm 123:4 ד
רַבַּת, שָׂבְעָה-לָּהּ נַפְשֵׁנוּ: הַלַּעַג הַשַּׁאֲנַנִּים; הַבּוּז, לגאיונים (לִגְאֵי יוֹנִים). 4 Our soul is full sated {N}
with the scorning of those that are at ease, and with the contempt of the proud oppressors. {P}

9035 הַבּוּזִי 2 Article | Noun proper - masculine singular Buzite = |contempt|; 1)one of the ancestors of Elihu 940 בּוּזִי Job 32:2, 6 ב
וַיִּחַר אַף, אֱלִיהוּא בֶן-בַּרַכְאֵל הַבּוּזִי-- מִמִּשְׁפַּחַת-רָם: בְּאִיּוֹב, חָרָה אַפּוֹ-- עַל-צַדְּקוֹ נַפְשׁוֹ, מֵאֱלֹהִים.
2 Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the family of Ram; {N} against Job was his wrath kindled, because he justified himself rather than God.

9036 הֲבוֹא 1 Verb - Qal Infinitive Absolute 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Gen. 37:10 י וַיְסַפֵּר אֶל־אָבִיו, וְאֶל־אֶחָיו, וַיִּגְעַר־בּוֹ אָבִיו,
וַיֹּאמֶר לוֹ מָה הַחֲלוֹם הַזֶּה אֲשֶׁר חָלָמְתָּ: הֲבוֹא נָבוֹא, אֲנִי וְאִמְּךָ וְאַחֶיךָ, לְהִשְׁתַּחֲוֹת לְךָ, אָרְצָה.
10 And he told it to his father, and to his brethren; and his father rebuked him, and said unto him: 'What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down to thee to the earth?'

9037 הַבּוֹגֵד 1 Article | Verb - Qal Participle - masculine plural 1) to act treacherously, deceitfully, deal treacherously ; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend 898 בָּגַד Isa. 21:2 ב חָזוּת קָשָׁה, הֻגַּד־
לִי: הַבּוֹגֵד בּוֹגֵד, וְהַשּׁוֹדֵד שׁוֹדֵד, עֲלִי עֵילָם צוּרִי מָדַי, כָּל־אַנְחָתָה הִשְׁבַּתִּי. 2 A grievous vision is declared unto me: 'The treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam! besiege, O Media! All the sighing thereof have I made to cease.'

9038 הַבּוֹגְדִים 1 Article | Verb - Qal Participle - masculine plural 1) to act treacherously, deceitfully, deal treacherously ; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend 898 בָּגַד Psalm 25:3 ג גַּם כָּל-קֹוֶיךָ, לֹא
יֵבֹשׁוּ; יֵבֹשׁוּ, הַבּוֹגְדִים רֵיקָם. 3 Yea, none that wait for Thee shall be ashamed; they shall be ashamed that deal treacherously without cause.

9039 הַבּוֹטֵחַ 1 Article | Verb - Qal Participle - masculine plural 1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to trust, make secure ; 2) (TWOT) to feel safe, be careless 982 בָּטַח Psalm 86:2 ב שָׁמְרָה נַפְשִׁי, כִּי-חָסִיד
אָנִי: הוֹשַׁע עַבְדְּךָ, אַתָּה אֱלֹהַי-- הַבּוֹטֵחַ אֵלֶיךָ. 2 Keep my soul, for I am godly; {N} O Thou my God, save Thy servant that trusteth in Thee.

9040 הַבּוֹנֶה 1 Article | Verb - Qal Participle - masculine plural 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to

build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה Amos 9:6 ו הַבּוֹנֶה בַשָּׁמַיִם מַעֲלוֹתָו, וַאֲגֻדָּתוֹ עַל־
אֶרֶץ יְסָדָהּ; הַקֹּרֵא לְמֵי־הַיָּם, וַיִּשְׁפְּכֵם עַל־פְּנֵי הָאָרֶץ--יְהוָה שְׁמוֹ. 6 It is He that buildeth His upper chambers in the heaven, and hath founded His vault upon the earth; He that calleth for the waters of the sea, and poureth them out upon the face of the earth; The LORD is His name.

9041 הַבּוֹנִים 3 Article | Verb - Qal Participle - masculine plural 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה Neh. 3:37; 4:11; Psalms 118:22 לז וְאַל-תְּכַס,
עַל-עֲוֹנָם, וְחַטָּאתָם, מִלְּפָנֶיךָ אַל-תִּמָּחֶה: כִּי הִכְעִיסוּ, לְנֶגֶד הַבּוֹנִים. 37 and cover not their iniquity, and let not their sin be blotted out from before Thee; for they have vexed Thee before the builders.

9042 הִבּוֹק 1 Verb - Niphal Infinitive Absolute 1) to empty ; 1a) (Qal) ; 1a1) to empty, lay waste ; 1a2) to make void (fig.) ; 1b) (Niphal) to be emptied ; 1c) (Polel) to empty out, devastate 1238 בָּקַק Isa. 24:3 ג הִבּוֹק תִּבּוֹק
הָאָרֶץ, וְהִבּוֹז תִּבֹּז: כִּי יְהוָה, דִּבֶּר אֶת־הַדָּבָר הַזֶּה. 3 The earth shall be utterly emptied, and clean despoiled; for the LORD hath spoken this word.

9043 הַבּוֹר 16 אֶל־הַבּוֹר Article | Noun - masculine singular 1) pit, well, cistern 953 בּאר Gen. 37:22, 28f; 41:14; Exod. 12:29; 21:34; 1 Chr. 11:22; Eccl. 12:6; Jer. 37:16; 38:6f, 9ff, 13; 41:7 כב וַיֹּאמֶר אֲלֵהֶם רְאוּבֵן, אַל־תִּשְׁפְּכוּ־
דָם--הַשְׁלִיכוּ אֹתוֹ אֶל־הַבּוֹר הַזֶּה אֲשֶׁר בַּמִּדְבָּר, וְיָד אַל־תִּשְׁלְחוּ־בוֹ: לְמַעַן, הַצִּיל אֹתוֹ מִיָּדָם, לַהֲשִׁיבוֹ,
אֶל־אָבִיו. 22 And Reuben said unto them: 'Shed no blood; cast him into this pit that is in the wilderness, but lay no hand upon him'--that he might deliver him out of their hand, to restore him to his father.

9044 הַבָּז 1 Article | Noun - masculine singular 1) spoil, booty, robbery, spoiling 957 בַּז Num. 31:32 לב וַיְהִי, הַמַּלְקוֹחַ--יֶתֶר הַבָּז,
אֲשֶׁר בָּזְזוּ עַם הַצָּבָא: צֹאן, שֵׁשׁ-מֵאוֹת אֶלֶף וְשִׁבְעִים אֶלֶף--וַחֲמֵשֶׁת אֲלָפִים. 32 Now the prey, over and above the booty which the men of war took, was six hundred thousand and seventy thousand and five thousand sheep,

9045 הַבִּזָּה 1 Article | Noun - feminine singular 1) spoil, booty 961 בִּזָּה 2 Chr. 28:14 יד וַיַּעֲזֹב הֶחָלוּץ, אֶת־הַשִּׁבְיָה וְאֶת־הַבִּזָּה, לִפְנֵי הַשָּׂרִים,
וְכָל־הַקָּהָל. 14 So the armed men left the captives and the spoil before the princes and all the congregation.

9046 הַבָּזָק 1 Article | Noun - masculine singular 1) lightning, lightning flash 965 בָּזָק Ezek. 1:14 יד וְהַחַיּוֹת, רָצוֹא וָשׁוֹב, כְּמַרְאֵה,
הַבָּזָק. 14 And the living creatures ran and returned as the appearance of a flash of lightning.

9047 הַבַּחוּרִים 3 Article | Noun - masculine plural 1) youth, young man 970 בָּחוּר Exod. 39:28; Lev. 16:23, 32 כח וְאֵת הַמִּצְנֶפֶת שֵׁשׁ, וְאֶת־פַּאֲרֵי הַמִּגְבָּעֹת שֵׁשׁ, וְאֶת־מִכְנְסֵי הַבָּד, שֵׁשׁ מָשְׁזָר. 28 and the mitre of fine linen, and the goodly head-tires of fine linen, and the linen breeches of fine twined linen,

9048 הַבֹּחֵר 1 Article | Verb - Qal Participle - masculine plural 1) to choose, elect, decide for; 1a) (Qal) to choose ; 1b) (Niphal) to be chosen ; 1c) (Pual) to be chosen, selected 977 בָּחַר Zech. 3:2 ב וַיֹּאמֶר יְהוָה אֶל־הַשָּׂטָן, יִגְעַר יְהוָה בְּךָ הַשָּׂטָן, וְיִגְעַר יְהוָה בְּךָ, הַבֹּחֵר בִּירוּשָׁלִָם; הֲלוֹא זֶה אוּד, מֻצָּל מֵאֵשׁ. 2 And the LORD said unto Satan: 'The LORD rebuke thee, O Satan, yea, the LORD that hath chosen Jerusalem rebuke thee; is not this man a brand plucked out of the fire?'

9049 הַבַּחֲרוּמִי 1 Article | Noun proper - masculine singular Baharumite = |choice youths|; 1) an inhabitant or descendant of Bahurim 978 בַּחֲרוּמִי 1 Chr. 11:33 לג עַזְמָוֶת, {ר} הַבַּחֲרוּמִי, {ס} אֶלְיַחְבָּא, הַשַּׁעַלְבֹנִי. {ס} 33 Azmaveth the Baharumite, Eliahba the Shaalbonite;

9050 הַבֵּט 2 נָבַט; הַבֶּט־נָא Verb - Hiphil Imperative - masculine singular 1) to look, regard ; 1a) (Piel) to look ; 1b) (Hiphil) ; 1b1) tolook ; 1b2) to regard, show regard to, pay attention to, consider ; 1b3) to look upon, regard, show regard to 5027 נָבַט Gen. 15:5; Isa. 64:8 ה וַיּוֹצֵא אֹתוֹ הַחוּצָה, וַיֹּאמֶר הַבֶּט־נָא הַשָּׁמַיְמָה וּסְפֹר הַכּוֹכָבִים--אִם־תּוּכַל, לִסְפֹּר אֹתָם; וַיֹּאמֶר לוֹ, כֹּה יִהְיֶה זַרְעֶךָ. 5 And He brought him forth abroad, and said: 'Look now toward heaven, and count the stars, if thou be able to count them'; and He said unto him: 'So shall thy seed be.'

9051 הַבֵּט 5 Verb - Hiphil Imperative - masculine singular 1) to look, regard ; 1a) (Piel) to look ; 1b) (Hiphil) ; 1b1) tolook ; 1b2) to regard, show regard to, pay attention to, consider ; 1b3) to look upon, regard, show regard to 5027 נָבַט 1 Kings 18:43; Job 35:5; Psalms 74:20; 80:15; Isaiah 63:15 מג וַיֹּאמֶר אֶל־נַעֲרוֹ, עֲלֵה־נָא הַבֵּט דֶּרֶךְ־יָם, וַיַּעַל וַיַּבֵּט, וַיֹּאמֶר אֵין מְאוּמָה; וַיֹּאמֶר, שֻׁב שֶׁבַע פְּעָמִים. 43 And he said to his servant: 'Go up now, look toward the sea.' And he went up, and looked, and said: 'There is nothing.' And he said: 'Go again seven times.'

9052 הַבֹּטְחָה 1 Article | Verb - Qal Participle - feminine singular 1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to trust, make secure ; 2) (TWOT) to feel safe, be careless 982 בָּטַח Jer. 49:4 ד מַה־תִּתְהַלְלִי, בָּעֲמָקִים--זָב עִמְקֵךְ, הַבַּת הַשּׁוֹבֵבָה; הַבֹּטְחָה, בְּאֹצְרֹתֶיהָ, מִי, יָבוֹא אֵלָי. 4 Wherefore gloriest thou in the valleys, thy flowing valley, O backsliding daughter? that didst trust in thy treasures: 'Who shall come unto me?'

9053 הַבִּטָּחוֹן 2 Article | Noun - masculine singular 1) trust, confidence, hope 986 בִּטָּחוֹן 2 Kings 18:19; Isa. 36:4 יט וַיֹּאמֶר אֲלֵיהֶם רַבְשָׁקֵה, אִמְרוּ־נָא אֶל־חִזְקִיָּהוּ: כֹּה־אָמַר הַמֶּלֶךְ הַגָּדוֹל, מֶלֶךְ אַשּׁוּר, מָה הַבִּטָּחוֹן הַזֶּה, אֲשֶׁר בָּטָחְתָּ. 19 And Rab-shakeh said unto them: 'Say ye now to Hezekiah: Thus saith the great king, the king of Assyria: What confidence is this wherein thou trustest?

9054 הַבֹּטְחִים 6 לְכָל־הַבֹּטְחִים Article | Verb - Qal Participle - masculine plural 1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to trust, make secure ; 2) (TWOT) to feel safe, be careless 982 בָּטַח 2 Kings 18:21; Psalms 49:7; 125:1; Isa. 36:6; 42:17; Jer. 46:25
כא עַתָּה הִנֵּה בָטַחְתָּ לְּךָ עַל־מִשְׁעֶנֶת הַקָּנֶה הָרָצוּץ הַזֶּה, עַל־מִצְרַיִם, אֲשֶׁר יִסָּמֵךְ אִישׁ עָלָיו, וּבָא בְכַפּוֹ וּנְקָבָהּ; כֵּן פַּרְעֹה מֶלֶךְ־מִצְרַיִם, לְכָל־הַבֹּטְחִים עָלָיו.
21 Now, behold, thou trustest upon the staff of this bruised reed, even upon Egypt; whereon if a man lean, it will go into his hand, and pierce it; so is Pharaoh king of Egypt unto all that trust on him.

9055 הִבְטַחְתָּ 1 Verb - Hiphil Perfect - second person masculine singular 1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to trust, make secure ; 2) (TWOT) to feel safe, be careless 982 בָּטַח Jer. 28:15
טו וַיֹּאמֶר יִרְמְיָה הַנָּבִיא אֶל־חֲנַנְיָה הַנָּבִיא, שְׁמַע־נָא חֲנַנְיָה: לֹא־שְׁלָחֲךָ יְהוָה־־וְאַתָּה הִבְטַחְתָּ אֶת־הָעָם הַזֶּה, עַל־שָׁקֶר.
15 Then said the prophet Jeremiah unto Hananiah the prophet: 'Hear now, Hananiah; the LORD hath not sent thee; but thou makest this people to trust in a lie.

9056 הַבָּטֶן 2 מִן־הַבָּטֶן Article | Noun - feminine singular 1) belly, womb, body ; 1a) belly, abdomen ; 1a1) as seat of hunger; 1a2) as seat of mental faculties ; 1a3) of depth ofSheol (fig.) ; 1b) womb 990 בֶּ֫טֶן Jdg. 13:5; Psalms 127:3
ה כִּי הִנָּךְ הָרָה וְיֹלַדְתְּ בֵּן, וּמוֹרָה לֹא־יַעֲלֶה עַל־רֹאשׁוֹ־־כִּי־נְזִיר אֱלֹהִים יִהְיֶה הַנַּעַר, מִן־הַבָּטֶן; וְהוּא, יָחֵל לְהוֹשִׁיעַ אֶת־יִשְׂרָאֵל־־מִיַּד פְּלִשְׁתִּים.
5 For, lo, thou shalt conceive, and bear a son; and no razor shall come upon his head; for the child shall be a Nazirite unto God from the womb; and he shall begin to save Israel out of the hand of the Philistines.'

9057 הַבֶּטֶן 2 מִן־הַבֶּטֶן Article | Noun - feminine singular 1) belly, womb, body ; 1a) belly, abdomen ; 1a1) as seat of hunger; 1a2) as seat of mental faculties ; 1a3) of depth ofSheol (fig.) ; 1b) womb 990 בֶּ֫טֶן Jdg. 13:7; 1 Kings 7:20
ז וַיֹּאמֶר לִי, הִנָּךְ הָרָה וְיֹלַדְתְּ בֵּן; וְעַתָּה אַל־תִּשְׁתִּי יַיִן וְשֵׁכָר, וְאַל־תֹּאכְלִי כָּל־טֻמְאָה־־כִּי־נְזִיר אֱלֹהִים יִהְיֶה הַנַּעַר, מִן־הַבֶּטֶן עַד־יוֹם מוֹתוֹ. {פ}
7 but he said unto me: Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, and eat not any unclean thing; for the child shall be a Nazirite unto God from the womb to the day of his death.' {P}

9058 הִבַּטְתֶּם 1 Verb - Hiphil Perfect - second person masculine plural 1) to look, regard ; 1a) (Piel) to look ; 1b) (Hiphil) ; 1b1) tolook ; 1b2) to regard, show regard to, pay attention to, consider ; 1b3) to look upon, regard, show regard to 5027 נָבַט Isa. 22:11
יא וּמִקְוָה עֲשִׂיתֶם, בֵּין הַחֹמֹתַיִם, לְמֵי, הַבְּרֵכָה הַיְשָׁנָה; וְלֹא הִבַּטְתֶּם אֶל־עֹשֶׂיהָ, וְיֹצְרָהּ מֵרָחוֹק לֹא רְאִיתֶם.
11 ye made also a basin between the two walls for the water of the old pool--but ye looked not unto Him that had done this, neither had ye respect unto Him that fashioned it long ago.

9059 הָבִי 1 Verb - Qal Imperative - feminine singular 1) to give, provide, ascribe, come ; 1a) (Qal) ; 1a1) to give ; 1a2) to set, place ; 1a3) to provide (with

reflexive) ; 1a4) to ascribe (glory) ; 1a5) to grant, permit, come now 3051 יָהַב
Ruth 3:15 טו וַיֹּאמֶר, הָבִי הַמִּטְפַּחַת אֲשֶׁר־עָלַיִךְ וְאֶחֳזִי־בָהּ--וַתֹּאחֶז בָּהּ; וַיָּמָד שֵׁשׁ־שְׂעֹרִים וַיָּשֶׁת עָלֶיהָ, וַיָּבֹא הָעִיר. 15 And he said: 'Bring the mantle that is upon thee, and hold it'; and she held it; and he measured six measures of barley, and laid it on her; and he went into the city.

9060 הָבִיא 7 Verb - Hiphil Infinitive construct 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Gen. 18:19; Deut. 6:23; 2 Sam. 17:14; Isa. 1:13; Jer. 17:18, 24; Ezek. 20:15 יט כִּי יְדַעְתִּיו, לְמַעַן אֲשֶׁר יְצַוֶּה אֶת־בָּנָיו וְאֶת־בֵּיתוֹ אַחֲרָיו, וְשָׁמְרוּ דֶּרֶךְ יְהוָה, לַעֲשׂוֹת צְדָקָה וּמִשְׁפָּט--לְמַעַן, הָבִיא יְהוָה עַל־אַבְרָהָם, אֵת אֲשֶׁר־דִּבֶּר, עָלָיו. 19 For I have known him, to the end that he may command his children and his household after him, that they may keep the way of the LORD, to do righteousness and justice; to the end that the LORD may bring upon Abraham that which He hath spoken of him.'

9061 הָבֵיא 1 Verb - Hiphil Imperative - masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא 1 Sam. 20:40 מ וַיִּתֵּן יְהוֹנָתָן אֶת־כֵּלָיו, אֶל־הַנַּעַר אֲשֶׁר־לוֹ; וַיֹּאמֶר לוֹ, לֵךְ הָבֵיא הָעִיר. 40 And Jonathan gave his weapons unto his lad, and said unto him: 'Go, carry them to the city.'

9062 הֵבִיא 16 Verb - Hiphil Perfect - third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Gen. 4:4; 39:14; 46:7; Jdg. 12:9; 1 Sam. 25:27; 1 Kings 9:9; 10:11; 2 Kings 5:20; 2 Chr. 7:22; 36:7, 18; Job 12:6; 42:11; Jer. 23:8; Lam. 3:13; Dan. 1:2 ד וְהֶבֶל הֵבִיא גַם־הוּא מִבְּכֹרוֹת צֹאנוֹ, וּמֵחֶלְבֵהֶן; וַיִּשַׁע יְהוָה, אֶל־הֶבֶל וְאֶל־מִנְחָתוֹ. 4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering;

9063 הָבִיאָה 3 Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b)

(Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause
to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to
be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Gen. 27:7;
Prov. 23:12; Amos 4:1 ז הָבִיאָה לִּי צַיִד וַעֲשֵׂה-לִי מַטְעַמִּים, וְאֹכֵלָה; וַאֲבָרֶכְכָה לִפְנֵי יְהוָה,
לִפְנֵי מוֹתִי. 7 Bring me venison, and make me savoury food, that I may eat, and bless
thee before the LORD before my death.

9064 הֵבִיאָה 3 אֲשֶׁר-הֵבִיאָה Verb - Hiphil Perfect - third person
feminine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter,
come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack
(enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b)
(Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause
to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to
be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא 1 Sam.
25:35; 2 Chr. 9:12; Est. 5:12 לה וַיִּקַּח דָּוִד מִיָּדָהּ, אֵת אֲשֶׁר-הֵבִיאָה לוֹ; וְלָהּ אָמַר, עֲלִי
לְשָׁלוֹם לְבֵיתֵךְ--רְאִי שָׁמַעְתִּי בְקוֹלֵךְ, וָאֶשָּׂא פָּנָיִךְ. 35 So David received of her hand that
which she had brought him; and he said unto her: 'Go up in peace to thy house; see, I have
hearkened to thy voice, and have accepted thy person.'

9065 הֱבִיאֻהוּ 1 Verb - Hiphil Perfect - third common plural | third person
masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter,
come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack
(enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b)
(Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause
to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to
be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא 2 Chr.
28:27 כז וַיִּשְׁכַּב אָחָז עִם-אֲבֹתָיו, וַיִּקְבְּרֻהוּ בָעִיר בִּירוּשָׁלִַם--כִּי לֹא הֱבִיאֻהוּ, לְקִבְרֵי מַלְכֵי
יִשְׂרָאֵל; וַיִּמְלֹךְ יְחִזְקִיָּהוּ בְנוֹ, תַּחְתָּיו. {פ} 27 And Ahaz slept with his fathers, and they
buried him in the city, even in Jerusalem; for they brought him not into the sepulchres of the
kings of Israel; and Hezekiah his son reigned in his stead. {P}

9066 הָבִיאוּ 4 Verb - Hiphil Imperative - masculine plural 1) to go
in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to
come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ;
1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2)
to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring
against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ;
1c2) to be introduced, be put 935 בּוֹא Gen. 42:19; Isa. 16:3; Jer. 27:12;
Malachi 3:10 יט אִם-כֵּנִים אַתֶּם--אֲחִיכֶם אֶחָד, יֵאָסֵר בְּבֵית מִשְׁמַרְכֶם; וְאַתֶּם לְכוּ הָבִיאוּ, שֶׁבֶר
רַעֲבוֹן בָּתֵּיכֶם. 19 if ye be upright men, let one of your brethren be bound in your
prison-house; but go ye, carry corn for the famine of your houses;

9067 הֵבִיאוּ 26 Verb - Hiphil Perfect - third common plural 1) to go
in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to
come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ;

1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Gen. 43:2; 46:32; Exod. 35:21ff, 27, 29; 36:3; Num. 15:25; Jdg. 7:25; 1 Sam. 10:27; 2 Sam. 3:22; 2 Kings 10:8; 1 Chr. 22:4; 2 Chr. 9:10; 15:11; 24:14; 29:32; 31:5f; Neh. 3:5; 13:12 ב וַיְהִי, כַּאֲשֶׁר כִּלּוּ לֶאֱכֹל אֶת־הַשֶּׁבֶר, אֲשֶׁר הֵבִיאוּ, מִמִּצְרָיִם; וַיֹּאמֶר אֲלֵיהֶם אֲבִיהֶם, שֻׁבוּ שִׁבְרוּ־לָנוּ מְעַט־אֹכֶל. 2 And it came to pass, when they had eaten up the corn which they had brought out of Egypt, that their father said unto them: 'Go again, buy us a little food.'

9068 הֱבִיאוּךְ 1 Verb - Hiphil Perfect - third common plural | second feminine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Ezek. 27:26 כו בְּמַיִם רַבִּים הֱבִאוּךְ, הַשָּׁטִים אֹתָךְ; רוּחַ, הַקָּדִים, שְׁבָרֵךְ, בְּלֵב יַמִּים. 26 Thy rowers have brought thee into great waters; the east wind hath broken thee in the heart of the seas.

9069 הֱבִיאוּם 2 Verb - Hiphil Perfect - third common plural | third person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא 1 Sam. 15:15; 1 Chr. 11:19 טו וַיֹּאמֶר שָׁאוּל מֵעֲמָלֵקִי הֱבִיאוּם, אֲשֶׁר חָמַל הָעָם עַל־מֵיטַב הַצֹּאן וְהַבָּקָר, לְמַעַן זְבֹחַ, לַיהוָה אֱלֹהֶיךָ; וְאֶת־הַיּוֹתֵר, הֶחֱרַמְנוּ. {פ} 15 And Saul said: 'They have brought them from the Amalekites; for the people spared the best of the sheep and of the oxen, to sacrifice unto the LORD thy God; and the rest we have utterly destroyed.' {P}

9070 הֱבִיאוֹ 2 Verb - Hiphil Perfect - third person masculine singular | third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Lev. 17:4; Psalms 78:71 ד וְאֶל-פֶּתַח אֹהֶל מוֹעֵד, לֹא הֱבִיאוֹ, לְהַקְרִיב קָרְבָּן לַיהוָה, לִפְנֵי מִשְׁכַּן יְהוָה--דָּם יֵחָשֵׁב לָאִישׁ הַהוּא, דָּם שָׁפָךְ, וְנִכְרַת הָאִישׁ הַהוּא, מִקֶּרֶב עַמּוֹ.
4 and hath not brought it unto the door of the tent of meeting, to present it as an offering unto the LORD before the tabernacle of the LORD, blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people.

9071 הָבִיאִ֑י 3 Verb - Hiphil Imperative - feminine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא 2 Sam. 13:10; Isa. 16:3; 43:6

י וַיֹּאמֶר אַמְנוֹן אֶל־תָּמָר, הָבִיאִי הַבִּרְיָה הַחֶדֶר, וְאֶבְרֶה, מִיָּדֵךְ; וַתִּקַּח תָּמָר, אֶת־הַלְּבִבוֹת אֲשֶׁר עָשָׂתָה,
וַתָּבֵא לְאַמְנוֹן אָחִיהָ, הֶחָדְרָה. 10 And Amnon said unto Tamar: 'Bring the food into the chamber, that I may eat of thy hand.' And Tamar took the cakes which she had made, and brought them into the chamber to Amnon her brother.

9072 הֲבִיאֲכֶם 2 Verb - Hiphil Infinitive construct | second person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Lev. 23:14f

יד וְלֶחֶם וְקָלִי וְכַרְמֶל לֹא תֹאכְלוּ, עַד-עֶצֶם הַיּוֹם הַזֶּה--עַד הֲבִיאֲכֶם, אֶת-קָרְבַּן אֱלֹהֵיכֶם: חֻקַּת עוֹלָם
לְדֹרֹתֵיכֶם, בְּכֹל מֹשְׁבֹתֵיכֶם. {ס} 14 And ye shall eat neither bread, nor parched corn, nor fresh ears, until this selfsame day, until ye have brought the offering of your God; it is a statute for ever throughout your generations in all your dwellings. {S}

9073 הֱבִיאֲךָ 2 מִי־הֱבִיאֲךָ Verb - Hiphil Infinitive construct | second person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935
בּוֹא Jdg. 18:3; 2 Sam. 3:13 ג הֵמָּה, עִם־בֵּית מִיכָה, וְהֵמָּה הִכִּירוּ, אֶת־קוֹל הַנַּעַר הַלֵּוִי;
וַיָּסוּרוּ שָׁם, וַיֹּאמְרוּ לוֹ מִי־הֱבִיאֲךָ הֲלֹם, וּמָה־אַתָּה עֹשֶׂה בָּזֶה, וּמַה־לְּךָ פֹה. 3 When they were by the house of Micah, they knew the voice of the young man the Levite; and they turned aside thither, and said unto him: 'Who brought thee hither? and what doest thou in this place? and what hast thou here?'

9074 הֱבִיאַנִי 4 Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935

בּוֹא Deut. 9:4; Cant. 1:4; 2:4; Ezek. 40:2 ד אַל־תֹּאמַר בִּלְבָבְךָ, בַּהֲדֹף יְהוָה אֱלֹהֶיךָ
אֹתָם מִלְּפָנֶיךָ לֵאמֹר, בְּצִדְקָתִי הֱבִיאַנִי יְהוָה, לָרֶשֶׁת אֶת־הָאָרֶץ הַזֹּאת: וּבְרִשְׁעַת הַגּוֹיִם הָאֵלֶּה, יְהוָה
מוֹרִישָׁם מִפָּנֶיךָ. 4 Speak not thou in thy heart, after that the LORD thy God hath thrust
them out from before thee, saying: 'For my righteousness the LORD hath brought me in to
possess this land'; whereas for the wickedness of these nations the LORD doth drive them out
from before thee.

9075 הֲבִיאֹנֻם 1 אִם־הֲבִיאֹנֻם Verb - Hiphil Perfect - first common
plural | third person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ;
1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light
upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ;
1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come
in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c)
(Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935
בּוֹא Num. 32:17 יז וַאֲנַחְנוּ נֵחָלֵץ חֻשִׁים, לִפְנֵי בְּנֵי יִשְׂרָאֵל, עַד אֲשֶׁר אִם-הֲבִיאֹנֻם, אֶל-
מְקוֹמָם; וְיָשַׁב טַפֵּנוּ בְּעָרֵי הַמִּבְצָר, מִפְּנֵי יֹשְׁבֵי הָאָרֶץ. 17 but we ourselves will be ready
armed to go before the children of Israel, until we have brought them unto their place; and our
little ones shall dwell in the fortified cities because of the inhabitants of the land.

9076 הֵבֵיאתָ 1 לֹא־הֵבֵיאתָ Verb - Hiphil Perfect - second person
masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter,
come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack
(enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b)
(Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause
to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to
be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Isa. 43:23
כג לֹא־הֵבֵיאתָ לִּי שֵׂה עֹלֹתֶיךָ, וּזְבָחֶיךָ לֹא כִבַּדְתָּנִי; לֹא הֶעֱבַדְתִּיךָ בְּמִנְחָה, וְלֹא הוֹגַעְתִּיךָ בִּלְבוֹנָה.
23 Thou hast not brought Me the small cattle of thy burnt-offerings; neither hast thou
honoured Me with thy sacrifices. I have not burdened thee with a meal-offering, nor wearied
thee with frankincense.

9077 הֲבֵיאתִיהָ 1 Verb - Hiphil Perfect - first person common singular |
third person feminine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1)
to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon,
attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to
go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in,
gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c)
(Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935
בּוֹא 2 Kings 19:25 כה הֲלֹא־שָׁמַעְתָּ לְמֵרָחוֹק אֹתָהּ עָשִׂיתִי, לְמִימֵי קֶדֶם וִיצַרְתִּיהָ; עַתָּה
הֲבֵיאתִיהָ־־וּתְהִי לַהְשׁוֹת גַּלִּים נִצִּים, עָרִים בְּצֻרוֹת. 25 Hast thou not heard? long ago I
made it, in ancient times I fashioned it; now have I brought it to pass, yea, it is done; that
fortified cities should be laid waste into ruinous heaps.

9078 הֲבִיאֹתִיו 2 Verb - Hiphil Perfect - first person common singular |
third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1)

to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935
בּוֹא Gen. 43:9; Isa. 48:15 ט אָנֹכִי, אֶעֶרְבֶנּוּ--מִיָּדִי, תְּבַקְשֶׁנּוּ: אִם-לֹא הֲבִיאֹתִיו אֵלֶיךָ וְהִצַּגְתִּיו לְפָנֶיךָ, וְחָטָאתִי לְךָ כָּל-הַיָּמִים. 9 I will be surety for him; of my hand shalt thou require him; if I bring him not unto thee, and set him before thee, then let me bear the blame for ever.

9079 הֲבִיאֹתָנוּ 1 Verb - Hiphil Perfect - second person masculine singular | first person common plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935
בּוֹא Num. 16:14 יד אַף לֹא אֶל-אֶרֶץ זָבַת חָלָב וּדְבַשׁ, הֲבִיאֹתָנוּ, וַתִּתֶּן-לָנוּ, נַחֲלַת שָׂדֶה וָכָרֶם; הַעֵינֵי הָאֲנָשִׁים הָהֵם, תְּנַקֵּר--לֹא נַעֲלֶה. 14 Moreover thou hast not brought us into a land flowing with milk and honey, nor given us inheritance of fields and vineyards; wilt thou put out the eyes of these men? we will not come up.'

9080 הֲבִיאֹתַנִי 2 Verb - Hiphil Perfect - second person masculine singular | first person common singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935
בּוֹא 2 Sam. 7:18; 1 Chr. 17:16 יח וַיָּבֹא הַמֶּלֶךְ דָּוִד, וַיֵּשֶׁב לִפְנֵי יְהוָה; וַיֹּאמֶר, מִי אָנֹכִי אֲדֹנָי יְהוִה וּמִי בֵיתִי--כִּי הֲבִאֹתַנִי, עַד-הֲלֹם. 18 Then David the king went in, and sat before the LORD; and he said: 'Who am I, O Lord GOD, and what is my house, that Thou hast brought me thus far?

9081 הַבִּיט 1 Verb - Hiphil Infinitive construct 1) to look, regard ; 1a) (Piel) to look ; 1b) (Hiphil) ; 1b1) tolook ; 1b2) to regard, show regard to, pay attention to, consider ; 1b3) to look upon, regard, show regard to 5027 נָבַט Hab. 2:15 טו הוֹי מַשְׁקֵה רֵעֵהוּ, מְסַפֵּחַ חֲמָתְךָ וְאַף שַׁכֵּר--לְמַעַן הַבִּיט, עַל-מְעוֹרֵיהֶם. 15 Woe unto him that giveth his neighbour drink, that puttest thy venom thereto, and makest him drunken also, that thou mayest look on their nakedness!

9082 הַבֵּיט 2 Verb - Hiphil Imperative - masculine singular 1) to look, regard ; 1a) (Piel) to look ; 1b) (Hiphil) ; 1b1) tolook ; 1b2) to regard, show regard to, pay attention to, consider ; 1b3) to look upon, regard, show regard to 5027 נָבַט
Psalm 142:4 ד בְּהִתְעַטֵּף עָלַי, רוּחִי-- וְאַתָּה, יָדַעְתָּ נְתִיבָתִי: בְּאֹרַח-זוּ אֲהַלֵּךְ-- טָמְנוּ פַח לִי.

4 When my spirit fainteth within me--Thou knowest my path-- {N} in the way wherein I walk have they hidden a snare for me.

9083 הִבִּיט 3 לֹא־הִבִּיט Verb - Hiphil Perfect - third person masculine singular 1) to look, regard ; 1a) (Piel) to look ; 1b) (Hiphil) ; 1b1) tolook ; 1b2) to regard, show regard to, pay attention to, consider ; 1b3) to look upon, regard, show regard to 5027 נָבַט Num. 23:21; Psalms 33:13; 102:20 כא לֹא-הִבִּיט אָוֶן בְּיַעֲקֹב, וְלֹא-רָאָה עָמָל בְּיִשְׂרָאֵל; יְהוָה אֱלֹהָיו עִמּוֹ, וּתְרוּעַת מֶלֶךְ בּוֹ. 21 None hath beheld iniquity in Jacob, neither hath one seen perverseness in Israel; the LORD his God is with him, and the shouting for the King is among them.

9084 הַבִּיטָה 3 Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) to look, regard ; 1a) (Piel) to look ; 1b) (Hiphil) ; 1b1) tolook ; 1b2) to regard, show regard to, pay attention to, consider ; 1b3) to look upon, regard, show regard to 5027 נָבַט Psalm 13:4; Lam. 3:63; 5:1 ד הַבִּיטָה עֲנֵנִי, יְהוָה אֱלֹהָי; הָאִירָה עֵינַי, פֶּן-אִישַׁן הַמָּוֶת. 4 Behold Thou, and answer me, O LORD my God; lighten mine eyes, lest I sleep the sleep of death;

9085 הַבִּיטוּ 4 Article | Noun - feminine singular 1) palace, castle ; 2) temple 1002 בִּירָה Isa. 42:18; 51:1f; Lam. 1:12 יח הַחֵרְשִׁים, שְׁמָעוּ; וְהַעִוְרִים, הַבִּיטוּ לִרְאוֹת. 18 Hear, ye deaf, and look, ye blind, that ye may see.

9086 הִבִּיטוּ 2 Verb - Hiphil Perfect - third common plural 1) to look, regard ; 1a) (Piel) to look ; 1b) (Hiphil) ; 1b1) tolook ; 1b2) to regard, show regard to, pay attention to, consider ; 1b3) to look upon, regard, show regard to 5027 נָבַט Job 6:19;Psalm 34:5 יט הִבִּיטוּ, אָרְחוֹת תֵּמָא; הֲלִיכֹת שְׁבָא, קִוּוּ-לָמוֹ. 19 The caravans of Tema looked, the companies of Sheba waited for them--

9087 הָבִין 5 Verb - Hiphil Infinitive construct 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995 בִּין 1 Kings 3:11; Psalms 32:9; Prov. 14:8; Isa. 28:19; 56:11 יא וַיֹּאמֶר אֱלֹהִים אֵלָיו, יַעַן אֲשֶׁר שָׁאַלְתָּ אֶת־הַדָּבָר הַזֶּה וְלֹא־שָׁאַלְתָּ לְּךָ יָמִים רַבִּים וְלֹא־שָׁאַלְתָּ לְּךָ עֹשֶׁר, וְלֹא שָׁאַלְתָּ, נֶפֶשׁ אֹיְבֶיךָ; וְשָׁאַלְתָּ לְּךָ הָבִין, לִשְׁמֹעַ מִשְׁפָּט. 11 And God said unto him: 'Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern justice;

9088 הֵבִין 3 Verb - Hiphil Perfect - third person masculine singular 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995 בִּין

Job 28:23; Isa. 29:16; Dan. 1:17 כג אֱלֹהִים, הֵבִין דַּרְכָּהּ; וְהוּא, יָדַע אֶת-מְקוֹמָהּ. 23 God understandeth the way thereof, and He knoweth the place thereof.

9089 הָבִינוּ 3 Verb - Hiphil Imperative - masculine plural 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995 בִּין

Job 6:24; Prov. 8:5 כד הוֹרוּנִי, וַאֲנִי אַחֲרִישׁ; וּמַה־שָּׁגִיתִי, הָבִינוּ לִי. 24 Teach me, and I will hold my peace; and cause me to understand wherein I have erred.

9090 הֵבִינוּ 2 Verb - Hiphil Perfect - third common plural 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995 בִּין

Neh. 8:12; Mic. 4:12 יב וַיֵּלְכוּ כָל-הָעָם לֶאֱכֹל וְלִשְׁתּוֹת, וּלְשַׁלַּח מָנוֹת, וְלַעֲשׂוֹת, שִׂמְחָה גְדוֹלָה: כִּי הֵבִינוּ בַּדְּבָרִים, אֲשֶׁר הוֹדִיעוּ לָהֶם. {ס} 12 And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because they had understood the words that were declared unto them. {S}

9091 הֲבִינֵנִי 6 Verb - Hiphil Imperative - masculine singular | first person common singular 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995 בִּין Psalm 119:27, 34, 73, 125, 144, 169 כז דֶּרֶךְ-פִּקּוּדֶיךָ הֲבִינֵנִי; וְאָשִׂיחָה, בְּנִפְלְאוֹתֶיךָ. 27 Make me to understand the way of Thy precepts, that I may talk of Thy wondrous works.

9092 הֲבִינֹתֶם 1 Verb - Hiphil Perfect - second person masculine plural 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995 בִּין

Isa. 40:21 כא הֲלוֹא תֵדְעוּ הֲלוֹא תִשְׁמָעוּ, הֲלוֹא הֻגַּד מֵרֹאשׁ לָכֶם; הֲלוֹא, הֲבִינוֹתֶם, מוֹסְדוֹת,

הָאָרֶץ. 21 Know ye not? hear ye not? Hath it not been told you from the beginning? Have ye not understood the foundations of the earth?

9093 הַבֵּיצִים 1 עַל־הַבֵּיצִים Article | Noun - feminine plural 1)
egg 1000 בֵּיצִים Deut. 22:6 ו כִּי יִקָּרֵא קַן־צִפּוֹר לְפָנֶיךָ בַּדֶּרֶךְ בְּכָל־עֵץ
אוֹ עַל־הָאָרֶץ, אֶפְרֹחִים אוֹ בֵיצִים, וְהָאֵם רֹבֶצֶת עַל־הָאֶפְרֹחִים, אוֹ עַל־הַבֵּיצִים--לֹא־תִקַּח הָאֵם, עַל־
הַבָּנִים. 6 If a bird's nest chance to be before thee in the way, in any tree or on the ground, with young ones or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young;

9094 הַבִּירָה 16 Article | Noun - feminine singular 1) palace, castle ;
2) temple 1002 בִּירָה 1 Chr. 29:1, 19; Neh. 1:1; 2:8; 7:2; Est. 1:2, 5; 2:3, 5,
8; 3:15; 8:14; 9:6, 11f; Dan. 8:2 א וַיֹּאמֶר דָּוִיד הַמֶּלֶךְ לְכָל־הַקָּהָל, שְׁלֹמֹה בְנִי אֶחָד בָּחַר־בּוֹ
אֱלֹהִים נַעַר וָרָךְ; וְהַמְּלָאכָה גְדוֹלָה--כִּי לֹא לְאָדָם הַבִּירָה, כִּי לַיהוָה אֱלֹהִים. 1 And David the king said unto all the congregation: 'Solomon my son, whom alone God hath chosen, is yet young and tender, and the work is great; for the palace is not for man, but for the LORD God.

9095 הֹבִישׁ 8 הִבְאִישׁkethib הֹבִישׁ ;qere; Verb - Hiphil Perfect - third person masculine singular 1) to put to shame, be ashamed, be disconcerted, be disappointed ; 1a) (Qal) ; 1a1) to feel shame ; 1a2) to be ashamed, disconcerted, disappointed (by reason of) ; 1b) (Piel) to delay (in shame) ; 1c) (Hiphil) ; 1c1) to put to shame ; 1c2) to act shamefully ; 1c3) to be ashamed ; 1d) (Hithpolel) to be ashamed beforeone another 954 בּוֹשׁ Isa. 30:5; Jer. 10:14; 48:20; 50:2; 51:17; Joel
1:12, 17; Zech. 9:5 ה כֹּל הִבְאִישׁ, עַל־עַם לֹא־יוֹעִילוּ לָמוֹ: לֹא לְעֵזֶר וְלֹא לְהוֹעִיל, כִּי לְבֹשֶׁת
וְגַם־לְחֶרְפָּה. {ס} 5 They shall all be ashamed of a people that cannot profit them, that are not a help nor profit, but a shame, and also a reproach. {S}

9096 הֹבִישָׁה 4 Verb - Hiphil Perfect - third person feminine singular
1) to put to shame, be ashamed, be disconcerted, be disappointed ; 1a) (Qal) ; 1a1) to feel shame ; 1a2) to be ashamed, disconcerted, disappointed (by reason of) ; 1b) (Piel) to delay (in shame) ; 1c) (Hiphil) ; 1c1) to put to shame ; 1c2) to act shamefully ; 1c3) to be ashamed ; 1d) (Hithpolel) to be ashamed beforeone another 954 בּוֹשׁ Jer.
46:24; 48:1; Hos. 2:7 כד הֹבִישָׁה, בַּת־מִצְרָיִם; נִתְּנָה, בְּיַד עַם־צָפוֹן. 24 The daughter of Egypt is put to shame; she is delivered into the hand of the people of the north.

9097 הֹבִישׁוּ 5 Verb - Hiphil Imperative - masculine plural 1) to put to shame, be ashamed, be disconcerted, be disappointed ; 1a) (Qal) ; 1a1) to feel shame ; 1a2) to be ashamed, disconcerted, disappointed (by reason of) ; 1b) (Piel) to delay (in shame) ; 1c) (Hiphil) ; 1c1) to put to shame ; 1c2) to act shamefully ; 1c3) to be ashamed ; 1d) (Hithpolel) to be ashamed beforeone another 954 בּוֹשׁ Jer. 2:26; 6:15; 8:9; 50:2; Joel
1:11 כו כְּבֹשֶׁת גַּנָּב כִּי יִמָּצֵא, כֵּן הֹבִישׁוּ בֵּית יִשְׂרָאֵל; הֵמָּה מַלְכֵיהֶם שָׂרֵיהֶם, וְכֹהֲנֵיהֶם
וּנְבִיאֵיהֶם. 26 As the thief is ashamed when he is found, so is the house of Israel ashamed; they, their kings, their princes, and their priests, and their prophets;

9098 הֱבִישׁוֹתָ 1 Verb - Hiphil Perfect - second person masculine singular
1) to put to shame, be ashamed, be disconcerted, be disappointed ; 1a) (Qal) ; 1a1) to feel shame ; 1a2) to be ashamed, disconcerted, disappointed (by reason of) ; 1b) (Piel) to delay

(in shame) ; 1c) (Hiphil) ; 1c1) to put to shame ; 1c2) to act shamefully ; 1c3) to be ashamed ; 1d) (Hithpolel) to be ashamed beforeone another 954 בּוֹשׁ
Psalm 44:8 ח כִּי הוֹשַׁעְתָּנוּ, מִצָּרֵינוּ; וּמְשַׂנְאֵינוּ הֱבִישׁוֹתָ. 8 But Thou hast saved us from our adversaries, and hast put them to shame that hate us.

9099 הַבָּיִת 56 Article | Noun - masculine singular nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת Gen. 43:19; Lev. 14:36, 38f, 42, 45, 48; 2 Sam. 5:8; 15:16; 16:21; 19:6; 1 Kings 4:6; 5:31f; 6:3, 6, 17, 22; 7:12; 8:19; 9:25; 17:17; 18:3; 2 Kings 12:7ff; 18:18; 22:5f; 2 Chr. 3:12; 6:9; 7:1, 3; 28:7; 34:10; Est. 5:1; Eccl. 10:18; Isa. 22:15; 36:3; Jer. 39:14; Ezek. 9:3, 6; 10:4, 18; 40:45, 47; 41:6; 43:4f, 12; 44:11, 14; 45:20; Hag. 1:8
יט וַיִּגְּשׁוּ, אֶל־הָאִישׁ, אֲשֶׁר, עַל־בֵּית יוֹסֵף; וַיְדַבְּרוּ אֵלָיו, פֶּתַח הַבָּיִת. 19 And they came near to the steward of Joseph's house, and they spoke unto him at the door of the house,

9100 הַבָּיִת 171 עַל־הַבָּיִת Article | Noun - masculine singular nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת Gen. 19:4, 11; 24:31; 39:11; 40:14; Exod. 12:4, 46; 22:7; Lev. 14:35ff, 41, 43, 45f, 48f, 51ff; 25:30; Deut. 26:13; Jdg. 16:26, 29f; 19:22f, 27; 20:5; Ruth 2:7; 1 Sam. 18:10; 2 Sam. 4:6f; 20:3; 1 Kings 5:19; 6:1, 3, 5, 8ff, 12, 14ff, 18f, 21f, 27, 29f, 38; 7:39, 50; 8:6, 19f, 27, 29, 38, 42f; 9:3, 7; 14:17; 16:9; 2 Kings 5:9; 10:5; 11:6, 11; 12:6, 8, 13; 15:5; 16:14; 18:37; 19:2; 23:27; 1 Chr. 17:4; 2 Chr. 2:8; 3:4ff, 11, 15; 4:22; 5:7; 6:9f, 18, 20, 29, 32f; 7:16, 20; 20:9; 23:7, 10; 35:20; Ezr. 3:12; Job 1:19; Psalm 30:1; 59:1; 113:9; Eccl. 12:3; Isa. 15:2; 36:22; 37:2; Jer. 7:11; 22:4f; 26:6, 9, 12, 18; Ezek. 9:7; 10:4; 40:48; 41:5, 7, 13f, 17, 19, 26; 42:15; 43:10f, 21; 44:4f, 11; 45:5, 19; 46:24; 47:1; 48:21; Amos 5:19; 6:10f; Mic. 3:12; Hag. 1:9; 2:3, 7, 9; Zech. 4:9 ד טֶרֶם, יִשְׁכָּבוּ, וְאַנְשֵׁי הָעִיר אַנְשֵׁי סְדֹם נָסַבּוּ עַל־הַבַּיִת, מִנַּעַר וְעַד־זָקֵן: כָּל־הָעָם, מִקָּצֶה. 4 But before they lay down, the men of the city, even the men of Sodom, compassed the house round, both young and old, all the people from every quarter.

9101 הַבָּיְתָה 9 Article | Noun - masculine singular | third person feminine singular nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת Gen. 19:10;

43:16, 26; Jos. 2:18; Jdg. 19:18; 1 Sam. 6:7; 2 Sam. 14:31; 1 Kings 13:15; 2 Kings 4:32 י
וַיִּשְׁלְחוּ הָאֲנָשִׁים אֶת־יָדָם, וַיָּבִיאוּ אֶת־לוֹט אֲלֵיהֶם הַבָּיְתָה; וְאֶת־הַדֶּלֶת, סָגָרוּ. 10 But the men
put forth their hand, and brought Lot into the house to them, and the door they shut.
9102 הַבַּיְתָה 10 Article | Noun - masculine singular | third person
feminine singular nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode
of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of
land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5)
household, family ; 5a) those belonging to the same household ; 5b) family of descendants,
descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT)
temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת Gen. 24:32;
39:11; 43:26; Exod. 9:19; Jdg. 19:15; 2 Sam. 13:7; 17:20; 1 Kings 13:7; 17:23; 2 Kings 9:6
לב וַיָּבֹא הָאִישׁ הַבַּיְתָה, וַיְפַתַּח הַגְּמַלִּים; וַיִּתֵּן תֶּבֶן וּמִסְפּוֹא, לַגְּמַלִּים, וּמַיִם לִרְחֹץ רַגְלָיו, וְרַגְלֵי הָאֲנָשִׁים
אֲשֶׁר אִתּוֹ. 32 And the man came into the house, and he ungirded the camels; and he
gave straw and provender for the camels, and water to wash his feet and the feet of the men
that were with him.
9103 הַבִּיתָן 2 Article | Noun - masculine singular 1) house, palace
1055 בִּיתָן Est. 7:7f ז וְהַמֶּלֶךְ קָם בַּחֲמָתוֹ, מִמִּשְׁתֵּה הַיַּיִן, אֶל־גִּנַּת, הַבִּיתָן; וְהָמָן
עָמַד, לְבַקֵּשׁ עַל־נַפְשׁוֹ מֵאֶסְתֵּר הַמַּלְכָּה--כִּי רָאָה, כִּי־כָלְתָה אֵלָיו הָרָעָה מֵאֵת הַמֶּלֶךְ. 7 And
the king arose in his wrath from the banquet of wine and went into the palace garden; but
Haman remained to make request for his life to Esther the queen; for he saw that there was
evil determined against him by the king.
9104 הַבָּכָא 1 Article | Noun - masculine singular Baca =
|weeping|; 1) a valley in Palestine 1056 הַבָּכָא Psalm 84:7 ז עֹבְרֵי,
בְּעֵמֶק הַבָּכָא--מַעְיָן יְשִׁיתוּהוּ; גַּם-בְּרָכוֹת, יַעְטֶה מוֹרֶה. 7 Passing through the valley of Baca
they make it a place of springs; {N} yea, the early rain clotheth it with blessings.
9105 הַבְּכָאִים 3 Article | Noun - masculine plural 1) balsam tree-a
shrub which drips sap when it is cut ; 2) possible name of a vale of balsam trees in Ps 84:6
1057 בְּכָאִים 2 Sam. 5:24; 1 Chr. 14:14f כד וִיהִי בשמעך (כְּשָׁמְעֲךָ) אֶת־קוֹל
צְעָדָה, בְּרָאשֵׁי הַבְּכָאִים--אָז תֶּחֱרָץ: כִּי אָז, יָצָא יְהוָה לְפָנֶיךָ, לְהַכּוֹת, בְּמַחֲנֵה פְלִשְׁתִּים.
24 And it shall be, when thou hearest the sound of marching in the tops of the mulberry-trees,
that then thou shalt bestir thyself; for then is the LORD gone out before thee to smite the host
of the Philistines.'
9106 הַבִּכּוּרִים 2 Article | Noun - masculine plural 1) first-fruits ;
1a) the first of the crops and fruit that ripened, was gathered, and offered to God according to
the ritual of Pentecost ; 1b) the bread made of the new grain offered at Pentecost ; 1c) the
day of the first-fruits (Pentecost) 1061 בִּכּוּרִים Lev. 23:20; Num. 28:26
כ וְהֵנִיף הַכֹּהֵן אֹתָם עַל לֶחֶם הַבִּכֻּרִים תְּנוּפָה, לִפְנֵי יְהוָה, עַל-שְׁנֵי, כְּבָשִׂים; קֹדֶשׁ יִהְיוּ לַיהוָה, לַכֹּהֵן.
20 And the priest shall wave them with the bread of the first-fruits for a wave-offering before
the LORD, with the two lambs; they shall be holy to the LORD for the priest.
9107 הַבְּכוֹר 23 Article | Noun - masculine singular 1) firstborn,
firstling ; 1a) of men and women ; 1b) of animals ; 1c) noun of relation (fig.) 1060

בְּכוֹר Gen. 41:51; 48:14; Num. 3:2; Deut. 15:19; 21:15; 25:6; 1 Sam. 8:2; 17:13; 2 Kings 3:27; 1 Chr. 2:25; 3:1, 15; 5:1; 8:30; 9:5, 31, 36; 26:2, 4; 2 Chr. 21:3; Job 1:13, 18; Zech. 12:10
51 נא וַיִּקְרָא יוֹסֵף אֶת־שֵׁם הַבְּכוֹר, מְנַשֶּׁה: כִּי־נַשַּׁנִי אֱלֹהִים אֶת־כָּל־עֲמָלִי, וְאֵת כָּל־בֵּית אָבִי.
And Joseph called the name of the first-born Manasseh: 'for God hath made me forget all my toil, and all my father's house.'

9108 הַבֹּכִים 1 אֶל־הַכְּנַעֲנִי Article | Noun proper - feminine singular
Bochim = |weeping|; 1) a place near Gilgal (or Bethel), where sons of Israel wept
1066 בֹּכִים Jdg. 2:1 א וַיַּעַל מַלְאַךְ־יְהוָה מִן־הַגִּלְגָּל, אֶל־הַבֹּכִים; {פ} וַיֹּאמֶר
אַעֲלֶה אֶתְכֶם מִמִּצְרַיִם, וָאָבִיא אֶתְכֶם אֶל־הָאָרֶץ אֲשֶׁר נִשְׁבַּעְתִּי לַאֲבֹתֵיכֶם, וָאֹמַר, לֹא־אָפֵר בְּרִיתִי אִתְּכֶם
לְעוֹלָם. 1 And the angel of the LORD came up from Gilgal to Bochim. {P} And he said: '... I made you to go up out of Egypt, and have brought you unto the land which I swore unto your fathers; and I said: I will never break My covenant with you;

9109 הַבְּכִירָה 6 Article | Adjective - feminine singular 1) firstborn daughter, firstborn (of women) ; 1a) always used of women 1067 בְּכִירָה
Gen. 19:31, 33f, 37; 29:26; 1 Sam. 14:49 לא וַתֹּאמֶר הַבְּכִירָה אֶל־הַצְּעִירָה, אָבִינוּ זָקֵן; וְאִישׁ
אֵין בָּאָרֶץ לָבוֹא עָלֵינוּ, כְּדֶרֶךְ כָּל־הָאָרֶץ. 31 And the first-born said unto the younger: 'Our father is old, and there is not a man in the earth to come in unto us after the manner of all the earth.

9110 הַבְּכֹר 5 Article | Noun - masculine singular 1) firstborn, firstling ; 1a) of men and women ; 1b) of animals ; 1c) noun of relation (fig.) 1060
בְּכוֹר Gen. 43:33; 48:18; Deut. 21:16f; 1 Chr. 6:13 לג וַיֵּשְׁבוּ לְפָנָיו־־הַבְּכֹר כִּבְכֹרָתוֹ,
וְהַצָּעִיר כִּצְעִרָתוֹ; וַיִּתְמְהוּ הָאֲנָשִׁים, אִישׁ אֶל־רֵעֵהוּ. 33 And they sat before him, the firstborn according to his birthright, and the youngest according to his youth; and the men marvelled one with another.

9111 הַבְּכֹרָה 2 אֶת־הַבְּכֹרָה Article | Noun - feminine singular
1) birthright, primogeniture, right of the first-born 1062 בְּכֹרָה Gen. 25:34; Deut. 21:17 לד וְיַעֲקֹב נָתַן לְעֵשָׂו, לֶחֶם וּנְזִיד עֲדָשִׁים, וַיֹּאכַל וַיֵּשְׁתְּ, וַיָּקָם וַיֵּלַךְ; וַיִּבֶז עֵשָׂו, אֶת־
הַבְּכֹרָה. {פ} 34 And Jacob gave Esau bread and pottage of lentils; and he did eat and drink, and rose up, and went his way. So Esau despised his birthright. {P}

9112 הַבַּכֻּרוֹת 1 Article | Noun - feminine plural 1) first-ripe fig, early fig ; 2) (TWOT) firstfruits 1073 בִּכּוּרָה Jer. 24:2 ב הַדּוּד אֶחָד,
תְּאֵנִים טֹבוֹת מְאֹד, כִּתְאֵנֵי, הַבַּכֻּרוֹת; וְהַדּוּד אֶחָד, תְּאֵנִים רָעוֹת מְאֹד, אֲשֶׁר לֹא־תֵאָכַלְנָה, מֵרֹעַ. {פ}
2 One basket had very good figs, like the figs that are first-ripe; and the other basket had very bad figs, which could not be eaten, they were so bad. {P}

9113 הַבַּכְרִי 1 Article | Noun proper - masculine singular Bachrites = |a dromedary: first-born|; 1)one of the family of Becher 1076 בַּכְרִי
Num. 26:35 לה אֵלֶּה בְנֵי-אֶפְרַיִם, לְמִשְׁפְּחֹתָם--לְשׁוּתֶלַח מִשְׁפַּחַת הַשֻּׁתַלְחִי, לְבֶכֶר מִשְׁפַּחַת
הַבַּכְרִי; לְתַחַן, מִשְׁפַּחַת הַתַּחֲנִי. 35 These are the sons of Ephraim after their families: of Shuthelah, the family of the Shuthelahites; of Becher, the family of the Becherites; of Tahan, the family of the Tahanites.

9114 הֶבֶל 18 Noun - masculine singular n m ; 1) vapour, breath ; 1a) breath, vapour ; 1b) vanity (fig.) ; adv; 2) vainly 1892 הָ֫בֶל Gen. 4:2; Job 21:34; Psalm 94:11; Eccl. 1:2; 2:1, 15, 19; 3:19; 5:9; 6:11; 7:6; 8:10, 14; 11:8, 10; 12:8; Isa. 57:13; Lam. 4:17; ב וַתֹּסֶף לָלֶדֶת, אֶת־אָחִיו אֶת־הָבֶל; וַיְהִי־הֶבֶל, רֹעֵה צֹאן, וְקַיִן, הָיָה עֹבֵד אֲדָמָה. 2 And again she bore his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

9115 הֲבֵל 3 Noun - masculine singular construct n m ; 1) vapour, breath ; 1a) breath, vapour ; 1b) vanity (fig.) ; adv; 2) vainly 1892 הָ֫בֶל Ecclesiastes 1:2 x 2; 12:8 ב הֲבֵל הֲבָלִים אָמַר קֹהֶלֶת, הֲבֵל הֲבָלִים הַכֹּל הָבֶל. 2 Vanity of vanities, saith Koheleth; vanity of vanities, all is vanity.

9116 הֶבֶל 34 וַיְהִי־הֶבֶל Noun - masculine singular n m ; 1) vapour, breath ; 1a) breath, vapour ; 1b) vanity (fig.) ; adv; 2) vainly 1892 הָ֫בֶל Gen. 4:2, 4, 8f, 25; Job 7:16; 9:29; 27:12; 35:16; Psalm 39:6f, 12; 62:10; Prov. 21:6; Eccl. 1:14; 2:11, 17, 21, 23, 26; 4:4, 7f, 16; 6:2, 9; 8:14; Isa. 30:7; Jer. 10:3, 15; 16:19; 51:18; Zech. 10:2 ב וַתֹּסֶף לָלֶדֶת, אֶת־אָחִיו אֶת־הָבֶל; וַיְהִי־הֶבֶל, רֹעֵה צֹאן, וְקַיִן, הָיָה עֹבֵד אֲדָמָה. 2 And again she bore his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

9117 הֶבְלוֹ 1 Noun - masculine singular construct | third person masculine singular n m ; 1) vapour, breath ; 1a) breath, vapour ; 1b) vanity (fig.) ; adv; 2) vainly 1892 הָ֫בֶל Eccl. 6:12 יב יֵשׁ רָעָה חוֹלָה, רָאִיתִי תַּחַת הַשָּׁמֶשׁ: עֹשֶׁר שָׁמוּר לִבְעָלָיו, לְרָעָתוֹ. 12 There is a grievous evil which I have seen under the sun, namely, riches kept by the owner thereof to his hurt;

9118 הַבְלֵי־ 2 הַבְלֵי־שָׁוְא Noun - masculine plural construct n m ; 1) vapour, breath ; 1a) breath, vapour ; 1b) vanity (fig.) ; adv; 2) vainly 1892 הָ֫בֶל Psalm 31:6/7; Jon. 2:9 ז שָׂנֵאתִי, הַשֹּׁמְרִים הַבְלֵי-שָׁוְא; וַאֲנִי, אֶל-יְהוָה בָּטָחְתִּי. 7 I hate them that regard lying vanities; but I trust in the LORD.

9119 הֶבְלִי 1 Noun - masculine singular construct | first person common singular n m ; 1) vapour, breath ; 1a) breath, vapour ; 1b) vanity (fig.) ; adv; 2) vainly 1892 הָ֫בֶל Eccl. 7:15 טו אֶת־הַכֹּל רָאִיתִי, בִּימֵי הֶבְלִי; יֵשׁ צַדִּיק, אֹבֵד בְּצִדְקוֹ, וְיֵשׁ רָשָׁע, מַאֲרִיךְ בְּרָעָתוֹ. 15 All things have I seen in the days of my vanity; there is a righteous man that perisheth in his righteousness, and there is a wicked man that prolongeth his life in his evil-doing.

9120 הֲבָלִים 4 Noun - masculine plural n m ; 1) vapour, breath ; 1a) breath, vapour ; 1b) vanity (fig.) ; adv; 2) vainly 1892 הָ֫בֶל Eccl. 1:2; 12:8; Jer. 10:8 ב הֲבֵל הֲבָלִים אָמַר קֹהֶלֶת, הֲבֵל הֲבָלִים הַכֹּל הָבֶל. 2 Vanity of vanities, saith Koheleth; vanity of vanities, all is vanity.

9121 הַבְּלִיָּעַל 1 Article | Noun - masculine singular 1) worthlessness ; 1a) worthless, good for nothing, unprofitable, base fellow ; 1b) wicked ; 1c) ruin, destruction (construct) 1100 בְּלִיַּ֫עַל 2 Sam. 16:7 ז וְכֹה־אָמַר שִׁמְעִי, בְּקַלְלוֹ; צֵא צֵא אִישׁ הַדָּמִים, וְאִישׁ הַבְּלִיָּעַל. 7 And thus said Shimei when he cursed: 'Begone, begone, thou man of blood, and base fellow;

9122 הַבְּלִיַּעַל 2 Article | Noun - masculine singular 1)
worthlessness ; 1a) worthless, good for nothing, unprofitable, base fellow ; 1b) wicked ; 1c)
ruin, destruction (construct) 1100 בְּלִיַּעַל 1 Sam. 25:25; 1 Kings 21:13
כה אַל־נָא יָשִׂים אֲדֹנִי אֶת־לִבּוֹ אֶל־אִישׁ הַבְּלִיַּעַל הַזֶּה עַל־נָבָל, כִּי כִשְׁמוֹ כֶּן־הוּא־־נָבָל שְׁמוֹ, וּנְבָלָה
עִמּוֹ; וַאֲנִי, אֲמָתְךָ־־לֹא רָאִיתִי אֶת־נַעֲרֵי אֲדֹנִי, אֲשֶׁר שָׁלָחְתָּ. 25 Let not my lord, I pray thee,
regard this base fellow, even Nabal; for as his name is, so is he: Nabal is his name, and
churlishness is with him; but I thy handmaid saw not the young men of my lord, whom thou
didst send.

9123 הֶבְלֶךָ 2 Noun - masculine singular construct | second person
masculine singular n m ; 1) vapour, breath ; 1a) breath, vapour ; 1b) vanity (fig.) ; adv;
2) vainly 1892 הֶבֶל Eccl. 9:9 ט רְאֵה חַיִּים עִם־אִשָּׁה אֲשֶׁר־אָהַבְתָּ, כָּל־
יְמֵי חַיֵּי הֶבְלֶךָ, אֲשֶׁר נָתַן־לְךָ תַּחַת הַשֶּׁמֶשׁ, כֹּל יְמֵי הֶבְלֶךָ: כִּי הוּא חֶלְקְךָ, בַּחַיִּים, וּבַעֲמָלְךָ, אֲשֶׁר־אַתָּה
עָמֵל תַּחַת הַשָּׁמֶשׁ. 9 Enjoy life with the wife whom thou lovest all the days of the life of
thy vanity, which He hath given thee under the sun, all the days of thy vanity; for that is thy
portion in life, and in thy labour wherein thou labourest under the sun.

9124 הַבַּלְעִי 1 Article | Noun proper - masculine singular Belaites
= |swallowing|; 1) descendants of Bela 1108 בַּלְעִי Num. 26:38
לח בְּנֵי בִנְיָמִן, לְמִשְׁפְּחֹתָם--לְבֶלַע מִשְׁפַּחַת הַבַּלְעִי, לְאַשְׁבֵּל מִשְׁפַּחַת הָאַשְׁבֵּלִי; לַאֲחִירָם, מִשְׁפַּחַת
הָאֲחִירָמִי. 38 The sons of Benjamin after their families: of Bela, the family of the Belaites;
of Ashbel, the family of the Ashbelites; of Ahiram, the family of the Ahiramites;

9125 הַבָּמָה 9 Article | Noun - feminine singular 1) high place,
ridge, height, bamah (technical name for cultic platform) ; 1a) high place, mountain ; 1b)
high places, battlefields ; 1c) high places (as places of worship) ; 1d) funeral mound?
1116 בָּמָה 1 Sam. 9:14, 19; 10:13; 1 Kings 3:4; 2 Kings 23:15; Isa. 16:12; Ezek.
20:29 יד וַיַּעֲלוּ, הָעִיר; הֵמָּה, בָּאִים בְּתוֹךְ הָעִיר, וְהִנֵּה שְׁמוּאֵל יֹצֵא לִקְרָאתָם, לַעֲלוֹת
הַבָּמָה. {ס} 14 And they went up to the city; and as they came within the city, behold,
Samuel came out toward them, to go up to the high place. {S}

9126 הַבָּמוֹת 24 Article | Noun - feminine plural 1) high place,
ridge, height, bamah (technical name for cultic platform) ; 1a) high place, mountain ; 1b)
high places, battlefields ; 1c) high places (as places of worship) ; 1d) funeral mound?
1116 בָּמָה 1 Kings 12:32; 13:2, 32; 22:44; 2 Kings 12:4; 14:4; 15:4, 35; 17:29, 32;
18:4; 21:3; 23:8f, 13, 19f; 2 Chr. 14:4; 17:6; 20:33; 31:1; 33:3; 34:3; Isa. 15:2 לב וַיַּעַשׂ
יָרָבְעָם חָג בַּחֹדֶשׁ הַשְּׁמִינִי בַּחֲמִשָּׁה־עָשָׂר יוֹם לַחֹדֶשׁ כֶּחָג אֲשֶׁר בִּיהוּדָה, וַיַּעַל עַל־הַמִּזְבֵּחַ־־כֵּן עָשָׂה
בְּבֵית־אֵל, לְזַבֵּחַ לָעֲגָלִים אֲשֶׁר־עָשָׂה; וְהֶעֱמִיד בְּבֵית אֵל, אֶת־כֹּהֲנֵי הַבָּמוֹת אֲשֶׁר עָשָׂה. 32 And
Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto
the feast that is in Judah, and he went up unto the altar; so did he in Beth-el, to sacrifice unto
the calves that he had made; and he placed in Beth-el the priests of the high places that he
had made.

9127 הַבְּמַחֲנִים 1 Article, Prep-ב | Noun - common plural 1)
encampment, camp ; 1a) camp, place of encampment ; 1b) camp of armed host, army camp ;
1c) those who encamp, company, body of people 4264 מַחֲנֶה Num. 13:19

יט וּמָה הָאָרֶץ, אֲשֶׁר-הוּא יֹשֵׁב בָּהּ--הֲטוֹבָה הִוא, אִם-רָעָה; וּמָה הֶעָרִים, אֲשֶׁר-הוּא יוֹשֵׁב בָּהֵנָּה--הַבְּמַחֲנִים, אִם בְּמִבְצָרִים. 19 and what the land is that they dwell in, whether it is good or bad; and what cities they are that they dwell in, whether in camps, or in strongholds;

9128 הַבָּמָתָה 1 Article | Noun - feminine singular | third person feminine singular 1) high place, ridge, height, bamah (technical name for cultic platform) ; 1a) high place, mountain ; 1b) high places, battlefields ; 1c) high places (as places of worship) ; 1d) funeral mound? 1116 בָּמָה 1 Sam. 9:13 יג כְּבֹאֲכֶם הָעִיר כֵּן תִּמְצְאוּן אֹתוֹ בְּטֶרֶם יַעֲלֶה הַבָּמָתָה לֶאֱכֹל, כִּי לֹא־יֹאכַל הָעָם עַד־בֹּאוֹ־־כִּי־הוּא יְבָרֵךְ הַזֶּבַח, אַחֲרֵי־כֵן יֹאכְלוּ הַקְּרֻאִים; וְעַתָּה עֲלוּ, כִּי־אֹתוֹ כְהַיּוֹם תִּמְצְאוּן אֹתוֹ. 13 As soon as ye are come into the city, ye shall straightway find him, before he go up to the high place to eat; for the people will not eat until he come, because he doth bless the sacrifice; and afterwards they eat that are bidden. Now therefore get you up; for at this time ye shall find him.'

9129 הָבֵן 3 Verb - Hiphil Imperative - masculine singular 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995 בִּין Dan. 8:16f; 10:11 טז וָאֶשְׁמַע קוֹל־אָדָם, בֵּין אוּלָי; וַיִּקְרָא, וַיֹּאמַר, גַּבְרִיאֵל, הָבֵן לְהַלָּז אֶת־הַמַּרְאֶה. 16 And I heard the voice of a man between the banks of Ulai, who called, and said: 'Gabriel, make this man to understand the vision.'

9130 הַבֵּן 6 כָּל־הַבֵּן Article | Noun - masculine singular 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Exod. 1:22; Deut. 21:15; 2 Sam. 12:14; Ezek. 18:4, 19f כב וַיְצַו פַּרְעֹה, לְכָל־עַמּוֹ לֵאמֹר: כָּל־הַבֵּן הַיִּלּוֹד, הַיְאֹרָה תַּשְׁלִיכֻהוּ, וְכָל־הַבַּת, תְּחַיּוּן. {פ} 22 And Pharaoh charged all his people, saying: 'Every son that is born ye shall cast into the river, and every daughter ye shall save alive.' {P}

9131 הָבֵן 1 Article | Noun - masculine singular 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Jer. 31:20 כ הַצִּיבִי לָךְ צִיֻּנִים, שִׂמִי לָךְ תַּמְרוּרִים־־שִׁתִי לִבֵּךְ, לַמְסִלָּה דֶּרֶךְ הלכתי (הָלָכְתְּ); שׁוּבִי בְּתוּלַת יִשְׂרָאֵל, שֻׁבִי אֶל־עָרַיִךְ אֵלֶּה. 20 Set thee up waymarks, make thee guide-posts; set thy heart toward the high-way, even the way by which thou wentest; return, O virgin of Israel, return to these thy cities.

9132 הֲבִנְהָרִים 1 Article, Prep-ב | Noun - masculine plural 1) stream, river ; 1a) stream, river ; 1b) (underground) streams 5104 נָהָר
Hab. 3:8 ח הֲבִנְהָרִים, חָרָה יְהוָה--אִם בַּנְּהָרִים אַפֶּךָ, אִם־בַּיָּם עֶבְרָתֶךָ: כִּי תִרְכַּב עַל־סוּסֶיךָ, מַרְכְּבֹתֶיךָ יְשׁוּעָה. 8 Is it, O LORD, that against the rivers, is it that Thine anger is kindled against the rivers, or Thy wrath against the sea? that Thou dost ride upon Thy horses, upon Thy chariots of victory?

9133 הַבָּנוּי 1 Article | Verb - Qal Passive Participle - masculine singular 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה Jdg. 6:28 כח וַיַּשְׁכִּימוּ אַנְשֵׁי הָעִיר, בַּבֹּקֶר, וְהִנֵּה נֻתַּץ מִזְבַּח הַבַּעַל, וְהָאֲשֵׁרָה אֲשֶׁר־עָלָיו כֹּרָתָה; וְאֵת, הַפָּר הַשֵּׁנִי, הֹעֲלָה, עַל־הַמִּזְבֵּחַ הַבָּנוּי.
28 And when the men of the city arose early in the morning, behold, the altar of Baal was broken down, and the Asherah was cut down that was by it, and the second bullock was offered upon the altar that was built.

9134 הַבְּנוּיָה 1 Article | Verb - Qal Passive Participle - feminine singular 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה Psalm 122:3 ג יְרוּשָׁלִַם הַבְּנוּיָה-- כְּעִיר, שֶׁחֻבְּרָה-לָּהּ יַחְדָּו. 3 Jerusalem, that art builded as a city that is compact together;

9135 הַבָּנוֹת 4 Article | Noun - feminine plural n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת Gen. 31:43; Exod. 21:9; Cant. 2:2; Jer. 16:3 מג וַיַּעַן לָבָן וַיֹּאמֶר אֶל־יַעֲקֹב, הַבָּנוֹת בְּנֹתַי וְהַבָּנִים בָּנַי וְהַצֹּאן צֹאנִי, וְכֹל אֲשֶׁר־אַתָּה רֹאֶה, לִי־הוּא; וְלִבְנֹתַי מָה־אֶעֱשֶׂה לָאֵלֶּה, הַיּוֹם, אוֹ לִבְנֵיהֶן, אֲשֶׁר יָלָדוּ. 43 And Laban answered and said unto Jacob: 'The daughters are my daughters, and the children are my children, and the flocks are my flocks, and all that thou seest is mine; and what can I do this day for these my daughters, or for their children whom they have borne?

9136 הַבָּנִים 10 Article | Noun - masculine plural 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Gen. 25:22; Deut. 22:6f; Neh. 9:24; Psalms 113:9; Cant. 2:3; Jer. 7:18; 16:3; Ezekkiel 18:2; 20:21 כב וַיִּתְרֹצְצוּ הַבָּנִים, בְּקִרְבָּהּ, וַתֹּאמֶר אִם־

כֵּן, לָמָּה זֶּה אָנֹכִי; וַתֵּלֶךְ, לִדְרֹשׁ אֶת־יְהוָה. 22 And the children struggled together within her; and she said: 'If it be so, wherefore do I live?' And she went to inquire of the LORD.

9137 הַבֵּנַיִם 2 אִישׁ־הַבֵּנַיִם Article | Noun - masculine dual 1) between, space between two armies ; 1a) man of the space between armies, i.e. champion (of Goliath) (meton) 1143 הַבֵּנַ֫יִם 1 Sam. 17:4, 23 ד וַיֵּצֵא אִישׁ־הַבֵּנַיִם מִמַּחֲנוֹת פְּלִשְׁתִּים, גָּלְיָת שְׁמוֹ מִגַּת: גָּבְהוֹ, שֵׁשׁ אַמּוֹת וָזָרֶת. 4 And there went out a champion from the camp of the Philistines, named Goliath, of Gath, whose height was six cubits and a span.

9138 הַבֹּנִים 2 Article | Verb - Qal Participle - masculine plural 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה Ezr. 3:10; Job 3:14 י וְיִסְּדוּ הַבֹּנִים, אֶת־הֵיכַל יְהוָה; וַיַּעֲמִידוּ הַכֹּהֲנִים מְלֻבָּשִׁים בַּחֲצֹצְרוֹת, וְהַלְוִיִּם בְּנֵי־אָסָף בַּמְצִלְתַּיִם--לְהַלֵּל אֶת־יְהוָה, עַל־יְדֵי דָּוִיד מֶלֶךְ־יִשְׂרָאֵל. 10 And when the builders laid the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, according to the direction of David king of Israel.

9139 הַבָּנִים 1 Article | Noun - masculine plural 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Jer. 49:1 א לִבְנֵי עַמּוֹן, כֹּה אָמַר יְהוָה, הֲבָנִים אֵין לְיִשְׂרָאֵל, אִם־יוֹרֵשׁ אֵין לוֹ--מַדּוּעַ, יָרַשׁ מַלְכָּם אֶת־גָּד, וְעַמּוֹ, בְּעָרָיו יָשָׁב. 1 Of the children of Ammon. Thus saith the LORD: Hath Israel no sons? Hath he no heir? Why then doth Malcam take possession of Gad, and his people dwell in the cities thereof?

9140 הַבִּנְיָן 5 Article | Noun - masculine singular 1) structure, building 1146 בִּנְיָן Ezek. 40:5; 41:12, 15; 42:1, 10 ה וְהִנֵּה חוֹמָה מִחוּץ לַבַּיִת, סָבִיב סָבִיב; וּבְיַד הָאִישׁ קְנֵה הַמִּדָּה, שֵׁשׁ־אַמּוֹת בָּאַמָּה וָטֹפַח, וַיָּמָד אֶת־רֹחַב הַבִּנְיָן קָנֶה אֶחָד, וְקוֹמָה קָנֶה אֶחָד. 5 And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits long, of a cubit and a hand-breadth each; so he measured the breadth of the building, one reed, and the height, one reed.

9141 הַבְסוֹד 1 Article, Prep-ב | Noun - masculine singular construct 1) council, counsel, assembly ; 1a) council (of familiar conversation) ; 1a1) divan, circle (of familiar friends) ; 1a2) assembly, company ; 1b) counsel ; 1b1) counsel (itself) ; 1b2) secret counsel ; 1b3) familiar converse, intimacy (with God) 5475 סוֹד Job 15:8 ח הַבְסוֹד אֱלוֹהַּ תִּשְׁמָע; וְתִגְרַע אֵלֶיךָ חָכְמָה. 8 Dost thou hearken in the council of God? And dost thou restrain wisdom to thyself?

9142 הַבֹּסֶר 1 Article | Noun - masculine singular 1) unripe grapes, sour grapes 1155 בֹּ֫סֶר Jer. 31:30 ל הִנֵּה יָמִים בָּאִים, נְאֻם־יְהוָה;

וְכָרַתִּי, אֶת־בֵּית יִשְׂרָאֵל וְאֶת־בֵּית יְהוּדָה--בְּרִית חֲדָשָׁה. 30 Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah;

9143 הַבְּעַד 1 Preposition 1) behind, through, round about, on behalf of, away from, about ; 1a) through (of action) ; 1b) behind (with verbs of shutting) ; 1c) about (with verbs of fencing) ; 1d) on behalf of (metaph. especially with Hithpael)
1157 בְּעַד Job 22:13 יג וְאָמַרְתָּ, מַה-יָּדַע אֵל; הַבְעַד עֲרָפֶל יִשְׁפּוֹט. 13
And thou sayest: 'What doth God know? Can He judge through the dark cloud?

9144 הַבָּעַל 6 Article | Noun proper - masculine singular Baal = |lord| ; n pr m ; 1) supreme male divinity of the Phoenicians or Canaanites ; 2) a Reubenite ; 3) the son of Jehiel and grandfather ofSaul ; n pr loc ; 4) a town ofSimeon, probably identical to Baalath-beer 1168 בַּ֫עַל 2 Kings 10:19, 22f, 25, 27; 17:16 יט וְעַתָּה כָל־נְבִיאֵי הַבַּעַל כָּל־עֹבְדָיו וְכָל־כֹּהֲנָיו קִרְאוּ אֵלַי אִישׁ אַל־יִפָּקֵד, כִּי זֶבַח גָּדוֹל לִי לַבַּעַל--כֹּל אֲשֶׁר־יִפָּקֵד, לֹא יִחְיֶה; וְיֵהוּא עָשָׂה בְעָקְבָּה, לְמַעַן הַאֲבִיד אֶת־עֹבְדֵי הַבָּעַל. 19 Now therefore call unto me all the prophets of Baal, all his worshippers, and all his priests, let none be wanting; for I have a great sacrifice to do to Baal; whosoever shall be wanting, he shall not live.' But Jehu did it in subtlety, to the intent that he might destroy the worshippers of Baal.

9145 הַבַּעַל 32 Article | Noun proper - masculine singular Baal = |lord| ; n pr m ; 1) supreme male divinity of the Phoenicians or Canaanites ; 2) a Reubenite ; 3) the son of Jehiel and grandfather ofSaul ; n pr loc ; 4) a town ofSimeon, probably identical to Baalath-beer 1168 בַּ֫עַל Jdg. 6:25, 28, 30, 32; 1 Kings 16:31f; 18:19, 21f, 25f, 40; 22:54; 2 Kings 3:2; 10:18f, 21, 23, 26ff; 11:18; 2 Chr. 23:17; Jer. 19:5; 32:35; Zeph. 1:4 כה וַיְהִי, בַּלַּיְלָה הַהוּא, וַיֹּאמֶר לוֹ יְהוָה קַח אֶת־פַּר־הַשּׁוֹר אֲשֶׁר לְאָבִיךָ, וּפַר הַשֵּׁנִי שֶׁבַע שָׁנִים; וְהָרַסְתָּ, אֶת־מִזְבַּח הַבַּעַל אֲשֶׁר לְאָבִיךָ, וְאֶת־הָאֲשֵׁרָה אֲשֶׁר־עָלָיו, תִּכְרֹת. 25 And it came to pass the same night, that the LORD said unto him: 'Take thy father's bullock, and the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the Asherah that is by it;

9146 הַבַּעֲלָה 1 הַר־הַבַּעֲלָה Article | Noun proper - feminine singular Baalah = |mistress|; 1) another name for Kirjath-jearim or Kirjath-baal; modern Kuriet el Enab ; 2) a town in the south of Judah, also called Balah and Bilhah
1173 בַּעֲלָה Jos. 15:11 יא וְיָצָא הַגְּבוּל אֶל־כֶּתֶף עֶקְרוֹן, צָפוֹנָה, וְתָאַר הַגְּבוּל שִׁכְּרוֹנָה, וְעָבַר הַר־הַבַּעֲלָה וְיָצָא יַבְנְאֵל; וְהָיוּ תֹּצְאוֹת הַגְּבוּל, יָמָּה. 11 And the border went out unto the side of Ekron northward; and the border was drawn to Shikkeron, and passed along to mount Baalah, and went out at Jabneel; and the goings out of the border were at the sea.

9147 הַבְּעָלִים 13 אֶת־הַבְּעָלִים Article | Noun - masculine plural Baal = |lord| ; n pr m ; 1) supreme male divinity of the Phoenicians or Canaanites ; 2) a Reubenite ; 3) the son of Jehiel and grandfather ofSaul ; n pr loc ; 4) a town ofSimeon, probably identical to Baalath-beer 1168 בַּ֫עַל Jdg. 2:11; 3:7; 8:33; 10:6, 10; 1 Sam. 7:4; 12:10; 1 Kings 18:18; 2 Chr. 34:4; Jer. 2:23; 9:13; Hos. 2:15, 19 יא וַיַּעֲשׂוּ בְנֵי־יִשְׂרָאֵל אֶת־הָרַע, בְּעֵינֵי יְהוָה; וַיַּעַבְדוּ, אֶת־הַבְּעָלִים. 11 And the children of Israel did that which was evil in the sight of the LORD, and served the Baalim.

9148 הַבְּעֵרָה 1 אֶת־הַבְּעֵרָה Article | Noun - feminine singular
1) burning, fire 1200 בְּעֵרָה Exod. 22:5 ה כִּי־תֵצֵא אֵשׁ וּמָצְאָה קֹצִים,
וְנֶאֱכַל גָּדִישׁ, אוֹ הַקָּמָה, אוֹ הַשָּׂדֶה--שַׁלֵּם יְשַׁלֵּם, הַמַּבְעִר אֶת־הַבְּעֵרָה. {ס} 5 If fire break out, and catch in thorns, so that the shocks of corn, or the standing corn, or the field are consumed; he that kindled the fire shall surely make restitution. {S}

9149 הַבֻּץ 1 Article | Noun - masculine singular 1) byssus, a costly, fine white linen cloth made in Egypt 948 בּוּץ 1 Chr. 4:21 כא בְּנֵי,
שֵׁלָה בֶן־יְהוּדָה--עֵר אֲבִי לֵכָה, וְלַעְדָּה אֲבִי מָרֵשָׁה; וּמִשְׁפְּחוֹת בֵּית־עֲבֹדַת הַבֻּץ, לְבֵית אַשְׁבֵּעַ.
21 The sons of Shelah the son of Judah: Er the father of Lecah, and Ladah the father of Mareshah, and the families of the house of them that wrought fine linen, of the house of Ashbea;

9150 הַבִּצּוּר 1 הַבָּצִירqere; Adjective - masculine singular absolute kethib with particle article הַ kethib 1) to gather, restrain, fence, fortify, make inaccessible, enclose ; 1a) (Qal) ; 1a1) to cut off ; 1a2) fortified, cut off, made inaccessible (pass participle) ; 1a3) secrets, mysteries, inaccessible things (subst) ; 1b) (Niphal) to be withheld ; 1c) (Piel) to fortify 1219 בָּצַר Zech. 11:2 ב הֵילֵל בְּרוֹשׁ
כִּי־נָפַל אֶרֶז, אֲשֶׁר אַדִּרִים שֻׁדָּדוּ; הֵילִילוּ אַלּוֹנֵי בָשָׁן, כִּי יָרַד יַעַר הבצור (הַבָּצִיר). 2 Wail, O cypress-tree, for the cedar is fallen; because the glorious ones are spoiled; wail, O ye oaks of Bashan, for the strong forest is come down.

9151 הַבָּצִיר 1 הַבָּצוּרkethib; Noun - common masculine singular no state homonym 2 qere with particle article הַ qere 1) to gather, restrain, fence, fortify, make inaccessible, enclose ; 1a) (Qal) ; 1a1) to cut off ; 1a2) fortified, cut off, made inaccessible (pass participle) ; 1a3) secrets, mysteries, inaccessible things (subst) ; 1b) (Niphal) to be withheld ; 1c) (Piel) to fortify 1219 בָּצַר Zech. 11:2
ב הֵילֵל בְּרוֹשׁ כִּי־נָפַל אֶרֶז, אֲשֶׁר אַדִּרִים שֻׁדָּדוּ; הֵילִילוּ אַלּוֹנֵי בָשָׁן, כִּי יָרַד יַעַר הבצור (הַבָּצִיר).
2 Wail, O cypress-tree, for the cedar is fallen; because the glorious ones are spoiled; wail, O ye oaks of Bashan, for the strong forest is come down.

9152 הַבְּצָלִים 1 וְאֶת־הַבְּצָלִים Article | Noun - masculine plural
1) onion 1211 בְּצָלִים Num. 11:5 ה זָכַרְנוּ, אֶת-הַדָּגָה, אֲשֶׁר-נֹאכַל
בְּמִצְרַיִם, חִנָּם; אֵת הַקִּשֻּׁאִים, וְאֵת הָאֲבַטִּחִים, וְאֶת-הֶחָצִיר וְאֶת-הַבְּצָלִים, וְאֶת-הַשּׁוּמִים. 5 We remember the fish, which we were wont to eat in Egypt for nought; the cucumbers, and the melons, and the leeks, and the onions, and the garlic;

9153 הַבָּצַע 1 Article | Noun - masculine singular 1) profit, unjust gain, gain (profit) acquired by violence 1215 בֶּ֫צַע 1 Sam. 8:3 ג
וְלֹא־הָלְכוּ בָנָיו בִּדְרָכָו, וַיִּטּוּ אַחֲרֵי הַבָּצַע; וַיִּקְחוּ־שֹׁחַד--וַיַּטּוּ, מִשְׁפָּט. {פ} 3 And his sons walked not in his ways, but turned aside after lucre, and took bribes, and perverted justice. {P}

9154 הַבָּצֵק 2 אֶת־הַבָּצֵק Article | Noun - masculine singular
1) dough (unleavened) 1217 בָּצֵק Exod. 12:39; 2 Sam. 13:8 לט
וַיֹּאפוּ אֶת־הַבָּצֵק אֲשֶׁר הוֹצִיאוּ מִמִּצְרַיִם, עֻגֹת מַצּוֹת--כִּי לֹא חָמֵץ: כִּי־גֹרְשׁוּ מִמִּצְרַיִם, וְלֹא יָכְלוּ
לְהִתְמַהְמֵהַּ, וְגַם־צֵדָה, לֹא־עָשׂוּ לָהֶם. 39 And they baked unleavened cakes of the dough

which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

9155 הַבַּצָּרוֹת 1 Article | Noun - feminine plural 1) dearth, drought, destitution 1226 בַּצֹּרֶת Jer. 14:1 א אֲשֶׁר הָיָה דְבַר־יְהוָה אֶל־יִרְמְיָהוּ, עַל־דִּבְרֵי הַבַּצָּרוֹת. 1 The word of the LORD that came to Jeremiah concerning the droughts.

9156 הַבְּצֻרוֹת 7 Article | Adjective - feminine plural 1) to gather, restrain, fence, fortify, make inaccessible, enclose ; 1a) (Qal) ; 1a1) to cut off ; 1a2) fortified, cut off, made inaccessible (pass participle) ; 1a3) secrets, mysteries, inaccessible things (subst) ; 1b) (Niphal) to be withheld ; 1c) (Piel) to fortify 1219 בָּצַר 2 Kings 18:13; 2 Chr. 17:2; 19:5; 32:1; 33:14; Isa. 36:1; Zeph. 1:16 יג וּבְאַרְבַּע עֶשְׂרֵה שָׁנָה לַמֶּלֶךְ חִזְקִיָּה, עָלָה סַנְחֵרִיב מֶלֶךְ־אַשּׁוּר עַל כָּל־עָרֵי יְהוּדָה הַבְּצֻרוֹת--וַיִּתְפְּשֵׂם. 13 Now in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fortified cities of Judah, and took them.

9157 הַבַּקְבֻּק 1 Article | Noun - masculine singular 1) flask, bottle 1228 בַּקְבֻּק Jer. 19:10 י וְשָׁבַרְתָּ, הַבַּקְבֻּק--לְעֵינֵי, הָאֲנָשִׁים, הַהֹלְכִים, אוֹתָךְ. 10 Then shalt thou break the bottle in the sight of the men that go with thee,

9158 הָבְקְעָה 1 Verb - Hophal Perfect - third person feminine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear ; 1a) (Qal) ; 1a1) to cleave, cleave open ; 1a2) to break through, break into ; 1b) (Niphal) ; 1b1) to be cleft, be rent open, be split open ; 1b2) to be broken into ; 1c) (Piel) ; 1c1) to cleave, cut to pieces, rend open ; 1c2) to break through, break down ; 1d) (Pual) ; 1d1) to be ripped open, be torn open ; 1d2) to be rent ; 1d3) to be broken into ; 1e) (Hiphil) ; 1e1) to break into ; 1e2) to break through ; 1f) (Hophal) to be broken into ; 1g) (Hithpael) to burst (themselves) open, cleave asunder 1234 בָּקַע Jer. 39:2 ב בְּעַשְׁתֵּי־עֶשְׂרֵה שָׁנָה לְצִדְקִיָּהוּ, בַּחֹדֶשׁ הָרְבִיעִי בְּתִשְׁעָה לַחֹדֶשׁ, הָבְקְעָה, הָעִיר. 2 in the eleventh year of Zedekiah, in the fourth month, the ninth day of the month, a breach was made in the city--

9159 הַבִּקְעָה 4 אֶל־הַבִּקְעָה Article | Noun - feminine singular 1) valley ; 2) plain, level valley 1237 בִּקְעָה Ezek. 3:22f; 37:1f כב וַתְּהִי עָלַי שָׁם, יַד־יְהוָה; וַיֹּאמֶר אֵלַי, קוּם צֵא אֶל־הַבִּקְעָה, וְשָׁם, אֲדַבֵּר אוֹתָךְ. 22 And the hand of the LORD came there upon me; and He said unto me: 'Arise, go forth into the plain, and I will there speak with thee.'

9160 הַבָּקָר 39 וְאֶל־הַבָּקָר Article | Noun - masculine singular 1) cattle, herd, oxen, ox ; 1a) cattle (generic pl. but sing. in form-coll) ; 1b) herd (particularone) ; 1c) head of cattle (individually) 1241 בָּקָר Gen. 18:7f; 32:8; 47:17; Lev. 1:2f, 5; 3:1; Num. 7:6ff, 87; 15:3, 9; 31:28, 30; Jdg. 3:31; 1 Sam. 11:5; 15:14; 2 Sam. 6:6; 24:22, 24; 1 Kings 7:44; 19:20f; 2 Kings 16:17; 1 Chr. 13:9; 21:23; 27:29; 2 Chr. 4:3, 15; 7:5; 29:22; Job 1:14; Ezek. 4:15; Jon. 3:7 ז וְאֶל־הַבָּקָר, רָץ אַבְרָהָם; וַיִּקַּח בֶּן־בָּקָר רַךְ וָטוֹב, וַיִּתֵּן אֶל־הַנַּעַר, וַיְמַהֵר, לַעֲשׂוֹת אֹתוֹ. 7 And Abraham ran unto the herd, and fetched a calf tender and good, and gave it unto the servant; and he hastened to dress it.

9161 הַבֹּקֶר 33 Article | Noun - masculine singular 1) morning,
break of day ; 1a) morning ; 1a1) of end of night ; 1a2) of coming of daylight ; 1a3) of
coming of sunrise ; 1a4) of beginning of day ; 1a5) of bright joy after night of distress (fig.) ;
1b) morrow, next day, next morning 1242 בֹּ֫קֶר Gen. 44:3; Exod. 10:13;
14:24; 16:23f; 18:13; 19:16; 29:34, 41; Lev. 6:2; 9:17; Num. 28:8, 23; Jdg. 6:31; 16:2; 19:25f;
Ruth 2:7; 3:13f; 1 Sam. 3:15; 11:11; 14:36; 25:22, 34, 36; 2 Sam. 17:22; 2 Kings 7:9; 10:8;
16:15; 2 Chr. 31:3; Prov. 7:18; Mic. 2:1 ג הַבֹּקֶר, אוֹר; וְהָאֲנָשִׁים שֻׁלְּחוּ, הֵמָּה וַחֲמֹרֵיהֶם.
3 As soon as the morning was light, the men were sent away, they and their asses.

9162 הַבָּר 1 אֶת־הַבָּר Article | Noun - masculine singular 1)
corn, grain 1250 בָּר Jer. 23:28 כח הַנָּבִיא אֲשֶׁר־אִתּוֹ חֲלוֹם, יְסַפֵּר
חֲלוֹם, וַאֲשֶׁר דְּבָרִי אִתּוֹ, יְדַבֵּר דְּבָרִי אֱמֶת: מַה־לַתֶּבֶן אֶת־הַבָּר, נְאֻם־יְהוָה. 28 The prophet
that hath a dream, let him tell a dream; and he that hath My word; let him speak My word
faithfully. What hath the straw to do with the wheat? saith the LORD.

9163 הִבָּרְאָךְ 1 Verb - Niphal Infinitive construct | second person
masculine singular 1) to create, shape, form ; 1a) (Qal) to shape, fashion, create
(always with God as subject) ; 1a1) of heaven and earth ; 1a2) of individual man ; 1a3) of
new conditions and circumstances ; 1a4) of transformations ; 1b) (Niphal) to be created ; 1b1)
of heaven and earth ; 1b2) of birth ; 1b3) of something new ; 1b4) of miracles ; 1c) (Piel) ;
1c1) to cut down ; 1c2) to cut out ; 2) to be fat ; 2a) (Hiphil) to make yourselves fat
1254 בָּרָא Ezek. 28:15 טו תָּמִים אַתָּה בִּדְרָכֶיךָ, מִיּוֹם הִבָּרְאָךְ, עַד־נִמְצָא
עַוְלָתָה, בָּךְ. 15 Thou wast perfect in thy ways from the day that thou wast created, till
unrighteousness was found in thee.

9164 הִבָּרַאֲךְ 1 Verb - Niphal Infinitive construct | second person
masculine singular 1) to create, shape, form ; 1a) (Qal) to shape, fashion, create
(always with God as subject) ; 1a1) of heaven and earth ; 1a2) of individual man ; 1a3) of
new conditions and circumstances ; 1a4) of transformations ; 1b) (Niphal) to be created ; 1b1)
of heaven and earth ; 1b2) of birth ; 1b3) of something new ; 1b4) of miracles ; 1c) (Piel) ;
1c1) to cut down ; 1c2) to cut out ; 2) to be fat ; 2a) (Hiphil) to make yourselves fat
1254 בָּרָא Ezek. 28:13 יג בְּעֵדֶן גַּן־אֱלֹהִים הָיִיתָ, כָּל־אֶבֶן יְקָרָה מְסֻכָתֶךָ אֹדֶם
פִּטְדָה וְיָהֲלֹם תַּרְשִׁישׁ שֹׁהַם וְיָשְׁפֵה, סַפִּיר נֹפֶךְ, וּבָרְקַת וְזָהָב; מְלֶאכֶת תֻּפֶּיךָ וּנְקָבֶיךָ בָּךְ, בְּיוֹם הִבָּרַאֲךָ
כּוֹנָנוּ. 13 thou wast in Eden the garden of God; every precious stone was thy covering,
the carnelian, the topaz, and the emerald, the beryl, the onyx, and the jasper, the sapphire, the
carbuncle, and the smaragd, and gold; the workmanship of thy settings and of thy sockets was
in thee, in the day that thou wast created they were prepared.

9165 הִבָּרְאָם 1 Verb - Niphal Infinitive construct | third person masculine
plural 1) to create, shape, form ; 1a) (Qal) to shape, fashion, create (always with God
as subject) ; 1a1) of heaven and earth ; 1a2) of individual man ; 1a3) of new conditions and
circumstances ; 1a4) of transformations ; 1b) (Niphal) to be created ; 1b1) of heaven and
earth ; 1b2) of birth ; 1b3) of something new ; 1b4) of miracles ; 1c) (Piel) ; 1c1) to cut
down ; 1c2) to cut out ; 2) to be fat ; 2a) (Hiphil) to make yourselves fat 1254
בָּרָא Gen. 5:2 ב זָכָר וּנְקֵבָה, בְּרָאָם; וַיְבָרֶךְ אֹתָם, וַיִּקְרָא אֶת־שְׁמָם אָדָם, בְּיוֹם, הִבָּרְאָם.

2 male and female created He them, and blessed them, and called their name Adam, in the day when they were created.

9166 הַבְּרָב־ 1 הַבְּרָב־כֹּחַ Article, Prep-ב | Noun - masculine singular construct 1) multitude, abundance, greatness; 1a) multitude ; 1a1) abundance, abundantly ; 1a2) numerous ; 1b) greatness 7230 רֹב Job 23:6 ו הַבְּרָב-כֹּחַ, יָרִיב עִמָּדִי; לֹא אַךְ-הוּא, יָשִׂם בִּי. 6 Would He contend with me in His great power? Nay; but He would give heed unto me.

9167 הַבָּרָד 8 Article | Noun - masculine singular 1) hail ; 1a) of God's judgment (fig.) 1259 בָּרָד Exod. 9:19, 24f; 10:5, 12, 15; Jos. 10:11 יט וְעַתָּה, שְׁלַח הָעֵז אֶת־מִקְנְךָ, וְאֵת כָּל־אֲשֶׁר לְךָ, בַּשָּׂדֶה: כָּל־הָאָדָם וְהַבְּהֵמָה אֲשֶׁר־יִמָּצֵא בַשָּׂדֶה, וְלֹא יֵאָסֵף הַבַּיְתָה--וְיָרַד עֲלֵהֶם הַבָּרָד, וָמֵתוּ. 19 Now therefore send, hasten in thy cattle and all that thou hast in the field; for every man and beast that shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.'

9168 הַבֹּרָה 1 Article | Noun - masculine singular | third person feminine singular 1) pit, well, cistern 953 בּאר Gen. 37:24 כד וַיִּקָּחֻהוּ--וַיַּשְׁלִכוּ אֹתוֹ, הַבֹּרָה; וְהַבּוֹר רֵק, אֵין בּוֹ מָיִם. 24 and they took him, and cast him into the pit--and the pit was empty, there was no water in it.

9169 הָבֵרוּ 1 Verb - Hiphil Imperative - masculine plural 1) to purify, select, polish, choose, purge, cleanse or make bright, test or prove ; 1a) (Qal) ; 1a1) to purge, purge out, purify ; 1a2) to choose, select ; 1a3) to cleanse, make shining, polish ; 1a4) to test, prove ; 1b) (Niphal) to purify oneself ; 1c) (Piel) to purify ; 1d) (Hiphil) ; 1d1) to purify ; 1d2) to polish arrows ; 1e) (Hithpael) ; 1e1) to purify oneself ; 1e2) to show oneself pure, just, kind 1305 בָּרַר Jeremiah 51:11 יא הָבֵרוּ הַחִצִּים, מִלְאוּ הַשְּׁלָטִים--הֵעִיר יְהוָה אֶת־רוּחַ מַלְכֵי מָדַי, כִּי־עַל־בָּבֶל מְזִמָּתוֹ לְהַשְׁחִיתָהּ: כִּי־נִקְמַת יְהוָה הִיא, נִקְמַת הֵיכָלוֹ. 11 Make bright the arrows, fill the quivers, the LORD hath roused the spirit of the kings of the Medes; because His device is against Babylon, to destroy it; for it is the vengeance of the LORD, the vengeance of His temple.

9170 הָבְרוּ 1 הֹבְרֵיqere ; Verb - Hophal Perfect - third person feminine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear ; 1a) (Qal) ; 1a1) to cleave, cleave open ; 1a2) to break through, break into ; 1b) (Niphal) ; 1b1) to be cleft, be rent open, be split open ; 1b2) to be broken into ; 1c) (Piel) ; 1c1) to cleave, cut to pieces, rend open ; 1c2) to break through, break down ; 1d) (Pual) ; 1d1) to be ripped open, be torn open ; 1d2) to be rent ; 1d3) to be broken into ; 1e) (Hiphil) ; 1e1) to break into ; 1e2) to break through ; 1f) (Hophal) to be broken into ; 1g) (Hithpael) to burst (themselves) open, cleave asunder 1234 בָּקַע Isa. 47:13 יג נִלְאֵית, בְּרֹב עֲצָתָיִךְ; יַעַמְדוּ־נָא וְיוֹשִׁיעֻךְ הברו (הֹבְרֵי) שָׁמַיִם, הַחֹזִים בַּכּוֹכָבִים, מוֹדִעִים לֶחֳדָשִׁים, מֵאֲשֶׁר יָבֹאוּ עָלָיִךְ. 13 Thou art wearied in the multitude of thy counsels; let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from the things that shall come upon thee.

9171 הִבָּרוּ 1 Verb - Niphal Imperative - masculine plural 1) to purify, select, polish, choose, purge, cleanse or make bright, test or prove ; 1a) (Qal) ; 1a1) to purge, purge out, purify ; 1a2) to choose, select ; 1a3) to cleanse, make shining, polish ; 1a4) to test, prove ; 1b) (Niphal) to purify oneself ; 1c) (Piel) to purify ; 1d) (Hiphil) ; 1d1) to purify ; 1d2) to polish arrows ; 1e) (Hithpael) ; 1e1) to purify oneself ; 1e2) to show oneself pure, just, kind 1305 בָּרַר Isa. 52:11 יא סוּרוּ סוּרוּ צְאוּ מִשָּׁם, טָמֵא אַל־תִּגָּעוּ; צְאוּ מִתּוֹכָהּ--הִבָּרוּ, נֹשְׂאֵי כְּלֵי יְהוָה. 11 Depart ye, depart ye, go ye out from thence, touch no unclean thing; go ye out of the midst of her; be ye clean, ye that bear the vessels of the LORD.

9172 הַבְּרוּרִים 2 Article | Verb - Qal Passive Participle - masculine plural 1) to purify, select, polish, choose, purge, cleanse or make bright, test or prove ; 1a) (Qal) ; 1a1) to purge, purge out, purify ; 1a2) to choose, select ; 1a3) to cleanse, make shining, polish ; 1a4) to test, prove ; 1b) (Niphal) to purify oneself ; 1c) (Piel) to purify ; 1d) (Hiphil) ; 1d1) to purify ; 1d2) to polish arrows ; 1e) (Hithpael) ; 1e1) to purify oneself ; 1e2) to show oneself pure, just, kind 1305 בָּרַר 1 Chr. 9:22; 16:41 כב כֻּלָּם הַבְּרוּרִים לְשֹׁעֲרִים בַּסִּפִּים, מָאתַיִם וּשְׁנֵים עָשָׂר; הֵמָּה בְחַצְרֵיהֶם הִתְיַחְשָׂם, הֵמָּה יִסַּד דָּוִיד וּשְׁמוּאֵל הָרֹאֶה בֶּאֱמוּנָתָם. 22 All these that were chosen to be porters in the gates were two hundred and twelve. These were reckoned by genealogy in their villages, whom David and Samuel the seer did ordain in their set office.

9173 הַבֹּרוֹת 1 Article | Noun - masculine plural 1) pit, well, cistern 953 בּאֹר Gen. 37:20 כ וְעַתָּה לְכוּ וְנַהַרְגֵהוּ, וְנַשְׁלִכֵהוּ בְּאַחַד הַבֹּרוֹת, וְאָמַרְנוּ, חַיָּה רָעָה אֲכָלָתְהוּ; וְנִרְאֶה, מַה־יִּהְיוּ חֲלֹמֹתָיו. 20 Come now therefore, and let us slay him, and cast him into one of the pits, and we will say: An evil beast hath devoured him; and we shall see what will beco

9174 הַבַּרְזֶל 14 אֶת־הַבְּדִיל Article | Noun - masculine singular 1) iron ; 1a) iron ; 1a1) iron ore ; 1a2) as material of furniture, utensils, implements; 2) tool of iron ; 3) harshness, strength, oppression (fig.) 1270 בַּרְזֶל Num. 31:22; Deut. 4:20; 19:5; 2 Sam. 12:31; 1 Kings 8:51; 2 Kings 6:5f; 1 Chr. 20:3; 29:2; Eccl. 10:10; Isa. 60:17; Jer. 11:4; Amos 1:3 כב אַךְ אֶת־הַזָּהָב, וְאֶת־הַכָּסֶף; אֶת־הַנְּחֹשֶׁת, אֶת־הַבַּרְזֶל, אֶת־הַבְּדִיל, וְאֶת־הָעֹפָרֶת. 22 Howbeit the gold, and the silver, the brass, the iron, the tin, and the lead,

9175 הַבַּרְחֻמִי 1 Article | Noun proper - masculine singular Barhumite = |son of the blackened: in the pitied|; 1) a person from Bahurim, a village apparently on or close to the road leading up from the Jordan valley to Jerusalem, and near the south boundary of Benjamin 1273 בַּרְחֻמִי 2 Sam. 23:31 לא אֲבִי־עַלְבוֹן, {ר} הָעַרְבָתִי. {ס} עַזְמָוֶת, הַבַּרְחֻמִי. {ס} 31 Abi-albon the Arbathite, Azmaveth the Barhumite;

9176 הֹבְרֵי 1 הָבְרוּkethib ; Verb - Qal Participle - masculine plural construct qere astrologers 1895 הָבַר Isa. 47:13 יג נִלְאֵית, בְּרֹב עֲצָתָיִךְ; יַעַמְדוּ־נָא וְיוֹשִׁיעֻךְ הברו (הֹבְרֵי) שָׁמַיִם, הַחֹזִים בַּכּוֹכָבִים, מוֹדִעִים לֶחֳדָשִׁים, מֵאֲשֶׁר יָבֹאוּ עָלָיִךְ. 13 Thou art wearied in the multitude of thy counsels; let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from the things that shall come upon thee.

9177 הַבְּרִיאָה 2 Article | Adjective - feminine singular 1) fat ; 2)
(TWOT) fat, fatter, fed, firm, plenteous, rank 1277 בָּרִיא Ezek. 34:3; Zech.
11:16 ג אֶת־הַחֵלֶב תֹּאכֵלוּ וְאֶת־הַצֶּמֶר תִּלְבָּשׁוּ, הַבְּרִיאָה תִּזְבָּחוּ; הַצֹּאן, לֹא תִרְעוּ. 3 Ye
did eat the fat, and ye clothed you with the wool, ye killed the fatlings; but ye fed not the
sheep.
9178 הַבְּרִיאוֹת 1 Article | Adjective - feminine plural 1) fat ; 2)
(TWOT) fat, fatter, fed, firm, plenteous, rank 1277 בָּרִיא Gen. 41:7 ז
וַתִּבְלַעְנָה, הַשִּׁבֳּלִים הַדַּקּוֹת, אֵת שֶׁבַע הַשִּׁבֳּלִים, הַבְּרִיאוֹת וְהַמְּלֵאוֹת; וַיִּיקַץ פַּרְעֹה, וְהִנֵּה חֲלוֹם.
7 And the thin ears swallowed up the seven rank and full ears. And Pharaoh awoke, and,
behold, it was a dream.
9179 הַבְּרִיאֹת 1 Article | Adjective - feminine plural 1) fat ; 2)
(TWOT) fat, fatter, fed, firm, plenteous, rank 1277 בָּרִיא Gen. 41:20
כ וַתֹּאכַלְנָה, הַפָּרוֹת, הָרַקּוֹת, וְהָרָעוֹת--אֵת שֶׁבַע הַפָּרוֹת הָרִאשֹׁנוֹת, הַבְּרִיאֹת. 20 And the lean
and ill-favoured kine did eat up the first seven fat kine.
9180 הַבִּרְיָה 3 אֶת־הַבִּרְיָה Article | Noun - feminine singular
1) food 1279 בִּרְיָה 2 Sam. 13:5, 7, 10 ה וַיֹּאמֶר לוֹ יְהוֹנָדָב, שְׁכַב עַל־
מִשְׁכָּבְךָ וְהִתְחָל; וּבָא אָבִיךָ לִרְאוֹתֶךָ, וְאָמַרְתָּ אֵלָיו תָּבֹא נָא תָמָר אֲחוֹתִי וְתַבְרֵנִי לֶחֶם וְעָשְׂתָה לְעֵינַי
אֶת־הַבִּרְיָה, לְמַעַן אֲשֶׁר אֶרְאֶה, וְאָכַלְתִּי מִיָּדָהּ. 5 And Jonadab said unto him: 'Lay thee
down on thy bed, and feign thyself sick; and when thy father cometh to see thee, say unto him:
Let my sister Tamar come, I pray thee, and give me bread to eat, and dress the food in my
sight, that I may see it, and eat it at her hand.'
9181 הַבְּרִיחַ 2 אֶת־הַבְּרִיחַ Article | Noun - masculine singular
1) bar ; 1a) of wood ; 1b) of city gates ; 2) of tribulation, a fortress, of the earth as a prison
(fig.) 1280 בְּרִיחַ Exod. 36:33; Jdg. 16:3 לג וַיַּעַשׂ, אֶת־הַבְּרִיחַ הַתִּיכֹן,
לִבְרֹחַ בְּתוֹךְ הַקְּרָשִׁים, מִן־הַקָּצֶה אֶל־הַקָּצֶה. 33 And he made the middle bar to pass
through in the midst of the boards from the one end to the other.
9182 הִבְרִיחוּ 1 Verb - Hiphil Perfect - third common plural 1) to go
through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away ;
1a) (Qal) ; 1a1) to go, pass through ; 1a2) to flee ; 1a3) to hasten, come quickly ; 1b)
(Hiphil) ; 1b1) to pass through ; 1b2) to cause to flee, put to flight ; 1b3) to drive away
1272 בָּרַח 1 Chr. 8:13 יג וּבְרִעָה וָשֶׁמַע--הֵמָּה רָאשֵׁי הָאָבוֹת, לְיוֹשְׁבֵי אַיָּלוֹן;
הֵמָּה הִבְרִיחוּ, אֶת־יוֹשְׁבֵי גַת. 13 and Beriah, and Shema, who were heads of fathers'
houses of the inhabitants of Aijalon, who put to flight the inhabitants of Gath.
9183 הַבְּרִיחִם 2 אֶת־הַבְּרִיחִם Article | Noun - masculine plural
1) bar ; 1a) of wood ; 1b) of city gates ; 2) of tribulation, a fortress, of the earth as a prison
(fig.) 1280 בְּרִיחַ Exod. 26:29; 36:34 כט וְאֶת־הַקְּרָשִׁים תְּצַפֶּה זָהָב,
וְאֶת־טַבְּעֹתֵיהֶם תַּעֲשֶׂה זָהָב--בָּתִּים, לַבְּרִיחִם; וְצִפִּיתָ אֶת־הַבְּרִיחִם, זָהָב. 29 And thou shalt
overlay the boards with gold, and make their rings of gold for holders for the bars; and thou
shalt overlay the bars with gold.
9184 הַבֵּרִים 1 וְכָל־הַבֵּרִים Article | Noun proper - masculine plural
Berites = |my well: of the well|; 1) a tribe who are named with Abel and Beth-maachah, and

who weretherefore doubtless situated in the north of Palestine 1276 בֵּרִים
2 Sam. 20:14 יד וַיַּעֲבֹר בְּכָל־שִׁבְטֵי יִשְׂרָאֵל, אָבֵלָה וּבֵית מַעֲכָה--וְכָל־הַבֵּרִים; {ס} ויקלהו
(וַיִּקָּהֲלוּ), וַיָּבֹאוּ אַף־אַחֲרָיו. 14 And he went through all the tribes of Israel unto Abel,
and to Beth-maacah, and all the Berites; {S} and they were gathered together, and went in
also after him.
9185 הַבְּרִיעִי 1 Article | Noun proper - masculine singular Beriites
= |in evil|; 1)one of the family of Beriah 1284 בְּרִיעִי Num. 26:44
מד בְּנֵי אָשֵׁר, לְמִשְׁפְּחֹתָם--לְיִמְנָה מִשְׁפַּחַת הַיִּמְנָה, לְיִשְׁוִי מִשְׁפַּחַת הַיִּשְׁוִי; לִבְרִיעָה, מִשְׁפַּחַת הַבְּרִיעִי.
44 The sons of Asher after their families: of Imnah, the family of the Imnites; of Ishvi, the
family of the Ishvites; of Beriah, the family of the Beriites.
9186 הַבְּרִית 47 אוֹת־הַבְּרִית Article | Noun - feminine singular
1) covenant, alliance, pledge ; 1a) between men ; 1a1) treaty, alliance, league (man to man) ;
1a2) constitution, ordinance (monarch to subjects) ; 1a3) agreement, pledge (man to man) ;
1a4) alliance (of friendship) ; 1a5) alliance (of marriage) ; 1b) between God and man ; 1b1)
alliance (of friendship) ; 1b2) covenant (divine ordinance with signs or pledges) ; 2)
(phrases) ; 2a) covenant making ; 2b) covenant keeping ; 2c) covenant violation 1285
בְּרִית Gen. 9:12, 17; Exod. 24:7f; 34:28; Deut. 5:3; 7:9, 12; 9:9, 11, 15; 28:69; 29:8, 13,
20; Jos. 3:6, 8, 11, 14; 4:9; 6:6; 1 Kings 8:23; 2 Kings 11:17; 23:2f, 21; 2 Chr. 6:14; 21:7; 34:30f;
Neh. 1:5; 9:8, 32; Jer. 11:2f, 6, 8; 31:33; 34:18; Ezek. 20:37; 30:5; Dan. 9:4; Mal. 3:1 יב
וַיֹּאמֶר אֱלֹהִים, זֹאת אוֹת־הַבְּרִית אֲשֶׁר־אֲנִי נֹתֵן בֵּינִי וּבֵינֵיכֶם, וּבֵין כָּל־נֶפֶשׁ חַיָּה, אֲשֶׁר אִתְּכֶם--לְדֹרֹת,
עוֹלָם. 12 And God said: 'This is the token of the covenant which I make between Me
and you and every living creature that is with you, for perpetual generations:
9187 הַבְּרָכָה 1 Article | Noun - feminine singular 1) blessing ; 2)
(source of) blessing ; 3) blessing, prosperity ; 4) blessing, praise of God ; 5) a gift, present; 6)
treaty of peace 1293 בְּרָכָה Gen. 27:38 לח וַיֹּאמֶר עֵשָׂו אֶל־אָבִיו,
הַבְרָכָה אַחַת הִוא־לְךָ אָבִי--בָּרְכֵנִי גַם־אָנִי, אָבִי; וַיִּשָּׂא עֵשָׂו קֹלוֹ, וַיֵּבְךְּ. 38 And Esau said unto
his father: 'Hast thou but one blessing, my father? bless me, even me also, O my father.' And
Esau lifted up his voice, and wept.
9188 הַבְּרָכָה 10 עַל־הַבְּרָכָה Article | Noun - feminine singular
1) blessing ; 2) (source of) blessing ; 3) blessing, prosperity ; 4) blessing, praise of God ; 5) a
gift, present; 6) treaty of peace 1293 בְּרָכָה Gen. 27:41; Deut. 11:27, 29;
28:8; 30:1, 19; 33:1; Jos. 8:34; 1 Sam. 25:27; Psalms 133:3 מא וַיִּשְׂטֹם עֵשָׂו, אֶת־יַעֲקֹב, עַל־
הַבְּרָכָה, אֲשֶׁר בֵּרְכוֹ אָבִיו; וַיֹּאמֶר עֵשָׂו בְּלִבּוֹ, יִקְרְבוּ יְמֵי אֵבֶל אָבִי, וְאַהַרְגָה, אֶת־יַעֲקֹב אָחִי. 41
And Esau hated Jacob because of the blessing wherewith his father blessed him. And Esau said
in his heart: 'Let the days of mourning for my father be at hand; then will I slay my brother
Jacob.'
9189 הַבְּרֵכָה 10 עַל־הַבְּרֵכָה Article | Noun - feminine singular
1) pool, pond 1295 בְּרֵכָה 2 Sam. 2:13; 4:12; 2 Kings 18:17; 20:20; Neh.
3:16; Isa. 7:3; 22:9, 11; 36:2 יג וְיוֹאָב בֶּן־צְרוּיָה וְעַבְדֵי דָוִד, יָצְאוּ, וַיִּפְגְּשׁוּם עַל־בְּרֵכַת גִּבְעוֹן,
יַחְדָּו; וַיֵּשְׁבוּ אֵלֶּה עַל־הַבְּרֵכָה, מִזֶּה, וְאֵלֶּה עַל־הַבְּרֵכָה, מִזֶּה. 13 And Joab the son of

Zeruiah, and the servants of David, went out; and they met together by the pool of Gibeon, and sat down, the one on the one side of the pool, and the other on the other side of the pool.
9190 הַבְּרָכוֹת 1 כָּל־הַבְּרָכוֹת Article | Noun - feminine plural
1) blessing ; 2) (source of) blessing ; 3) blessing, prosperity ; 4) blessing, praise of God ; 5) a gift, present; 6) treaty of peace 1293 בְּרָכָה Deut. 28:2 ב וּבָאוּ עָלֶיךָ
כָּל־הַבְּרָכוֹת הָאֵלֶּה, וְהִשִּׂיגֻךָ: כִּי תִשְׁמַע, בְּקוֹל יְהוָה אֱלֹהֶיךָ. 2 And all these blessings shall come upon thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.
9191 הַבִּרְכַּיִם 2 עַל־הַבִּרְכַּיִם Article | Noun - feminine dual 1) knee ; 2) weak from fear (fig.) 1290 בֶּ֫רֶךְ Deut. 28:35; 1 Kings 19:18
לה יַכְּכָה יְהוָה בִּשְׁחִין רָע, עַל־הַבִּרְכַּיִם וְעַל־הַשֹּׁקַיִם, אֲשֶׁר לֹא־תוּכַל, לְהֵרָפֵא--מִכַּף רַגְלְךָ, וְעַד קָדְקֳדֶךָ. 35 The LORD will smite thee in the knees, and in the legs, with a sore boil, whereof thou canst not be healed, from the sole of thy foot unto the crown of thy head.
9192 הַבַּרְקֳנִים 2 וְאֶת־הַבַּרְקֳנִים Article | Noun - masculine plural
1) briers, briars 1303 בַּרְקֳנִים Jdg. 8:7, 16 ז וַיֹּאמֶר גִּדְעוֹן--לָכֵן בְּתֵת יְהוָה אֶת־זֶבַח וְאֶת־צַלְמֻנָּע, בְּיָדִי: וְדַשְׁתִּי, אֶת־בְּשַׂרְכֶם, אֶת־קוֹצֵי הַמִּדְבָּר, וְאֶת־הַבַּרְקֳנִים.
7 And Gideon said: 'Therefore when the LORD hath delivered Zebah and Zalmunna into my hand, then I will tear your flesh with the thorns of the wilderness and with briers.'
9193 הַבֵּרֹתִי 1 Article | Noun proper - masculine singular Berothite = |my wells|; 1) an inhabitant of Berothah 1307 בֵּרֹתִי 1 Chr. 11:39
לט צֶלֶק, הָעַמּוֹנִי; נַחְרַי, הַבֵּרֹתִי, נֹשֵׂא, כְּלֵי יוֹאָב בֶּן־ {ר} צְרוּיָה. {ס} 39 Zelek the Ammonite, Nahrai the Berothite, the armour-bearer of Joab the son of Zeruiah;
9194 הַבְּשׂוֹר 3 Article | Noun proper - feminine singular Besor = |cheerful|; 1) a stream, torrent-bed, or wadi in extreme south of Judah in Philistia; empties into the MediterraneanSea 1308 בְּשׂוֹר 1 Sam. 30:9f, 21 ט וַיֵּלֶךְ דָּוִד, הוּא וְשֵׁשׁ־מֵאוֹת אִישׁ אֲשֶׁר אִתּוֹ, וַיָּבֹאוּ, עַד־נַחַל הַבְּשׂוֹר; וְהַנּוֹתָרִים, עָמָדוּ. 9 So David went, he and the six hundred men that were with him, and came to the brook Besor, where those that were left behind stayed.
9195 הַבֹּשֶׂם 3 וְאֶת־הַבֹּשֶׂם Article | Noun - masculine singular
1) spice, balsam, balsam tree, perfume ; 2) (TWOT) sweet, sweet smell, sweet odour
1314 בְּשָׂמִים Exod. 35:28; Cant. 5:13; 6:2 כח וְאֶת־הַבֹּשֶׂם, וְאֶת־הַשָּׁמֶן: לְמָאוֹר--וּלְשֶׁמֶן הַמִּשְׁחָה, וְלִקְטֹרֶת הַסַּמִּים. 28 and the spice, and the oil, for the light, and for the anointing oil, and for the sweet incense.
9196 הַבְּשָׂמִים 2 וְאֶת־הַבְּשָׂמִים Article | Noun - masculine plural
1) spice, balsam, balsam tree, perfume ; 2) (TWOT) sweet, sweet smell, sweet odour
1314 בְּשָׂמִים 2 Kings 20:13; Isa. 39:2 יג וַיִּשְׁמַע עֲלֵיהֶם, חִזְקִיָּהוּ, וַיַּרְאֵם אֶת־כָּל־בֵּית נְכֹתֹה אֶת־הַכֶּסֶף וְאֶת־הַזָּהָב וְאֶת־הַבְּשָׂמִים וְאֵת שֶׁמֶן הַטּוֹב וְאֵת בֵּית כֵּלָיו, וְאֵת כָּל־אֲשֶׁר נִמְצָא בְּאוֹצְרֹתָיו: לֹא־הָיָה דָבָר, אֲשֶׁר לֹא־הֶרְאָם חִזְקִיָּהוּ בְּבֵיתוֹ--וּבְכָל־מֶמְשַׁלְתּוֹ. 13 And Hezekiah hearkened unto them, and showed them all his treasure-house, the silver, and the gold, and the spices, and the precious oil, and the house of his armour, and all that was found in his treasures; there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

9197 הַבָּשָׂר 25 מִכָּל־הַבָּשָׂר Article | Noun - masculine singular
1) flesh ; 1a) of the body ; 1a1) of humans ; 1a2) of animals ; 1b) the body itself ; 1c) male
organ of generation (euphemism) ; 1d) kindred, blood-relations ; 1e) flesh as frail or erring
(man against God) ; 1f) all living things ; 1g) animals ; 1h) mankind 1320 בָּשָׂר
Gen. 7:15; 41:4; Exod. 12:8, 46; 16:3; Lev. 8:31; 9:11; 13:3, 15f; 17:11; Num. 11:33; Deut.
12:23, 27; 16:4; Jdg. 6:19ff; 1 Sam. 2:13; 1 Kings 19:21; Isa. 40:6; Ezek. 11:3, 7; 24:10
טו וַיָּבֹאוּ אֶל־נֹחַ, אֶל־הַתֵּבָה, שְׁנַיִם שְׁנַיִם מִכָּל־הַבָּשָׂר, אֲשֶׁר־בּוֹ רוּחַ חַיִּים. 15 And they went
in unto Noah into the ark, two and two of all flesh wherein is the breath of life.
9198 הֹבִשׁוּ 1 Verb - Hiphil Perfect - third common plural 1) to put
to shame, be ashamed, be disconcerted, be disappointed ; 1a) (Qal) ; 1a1) to feel shame ; 1a2)
to be ashamed, disconcerted, disappointed (by reason of) ; 1b) (Piel) to delay (in shame) ; 1c)
(Hiphil) ; 1c1) to put to shame ; 1c2) to act shamefully ; 1c3) to be ashamed ; 1d) (Hithpolel)
to be ashamed beforeone another 954 בּוֹשׁ Jeremiah 8:12 יב הֹבִשׁוּ,
כִּי תוֹעֵבָה עָשׂוּ; גַּם־בּוֹשׁ לֹא־יֵבֹשׁוּ, וְהִכָּלֵם לֹא יָדָעוּ--לָכֵן יִפְּלוּ בַנֹּפְלִים בְּעֵת פְּקֻדָּתָם יִכָּשְׁלוּ, אָמַר
יְהוָה. {פ} 12 They shall be put to shame because they have committed abomination;
yea, they are not at all ashamed, neither know they how to blush; therefore shall they fall
among them that fall, in the time of their visitation they shall stumble, saith the LORD. {P}
9199 הִבְשִׁילוּ 1 Verb - Hiphil Perfect - third common plural 1) to
boil, cook, bake, roast, ripen, grow ripe ; 1a) (Qal) ; 1a1) to boil, cook ; 1a2) to grow ripe,
ripen; 1b) (Piel) ; 1b1) to boil ; 1b2) to cook ; 1c) (Pual) ; 1c1) to be boiled ; 1c2) to be
sodden ; 1d) (Hiphil) ; 1d1) to ripen ; 1d2) ripen, brought to ripeness 1310
בָּשַׁל Gen. 40:10 י וּבַגֶּפֶן, שְׁלֹשָׁה שָׂרִיגִם; וְהִוא כְפֹרַחַת עָלְתָה נִצָּהּ, הִבְשִׁילוּ אַשְׁכְּלֹתֶיהָ
עֲנָבִים. 10 and in the vine were three branches; and as it was budding, its blossoms shot
forth, and the clusters thereof brought forth ripe grapes,
9200 הַבָּשָׁן 28 מֶלֶךְ־הַבָּשָׁן Article | Noun proper - feminine singular
Bashan = |fruitful|; 1) a district east of the Jordan known for its fertility which was given to
the half-tribe of Manasseh 1316 בָּשָׁן Num. 21:33; 32:33; Deut. 1:4; 3:1, 3,
10f, 13f; 4:47; 29:6; 33:22; Jos. 9:10; 12:4f; 13:11, 30; 1 Kings 4:19; 1 Chr. 5:11; Neh. 9:22;
Psalm 135:11; 136:20; Isa. 2:13; Amos 4:1 לג וַיִּפְנוּ, וַיַּעֲלוּ, דֶּרֶךְ, הַבָּשָׁן; וַיֵּצֵא עוֹג מֶלֶךְ־
הַבָּשָׁן לִקְרָאתָם הוּא וְכָל־עַמּוֹ, לַמִּלְחָמָה--אֶדְרֶעִי. 33 And they turned and went up by the
way of Bashan; and Og the king of Bashan went out against them, he and all his people, to
battle at Edrei.
9201 הֹבַשְׁתָּ 1 Verb - Hiphil Perfect - second person masculine singular
1) to put to shame, be ashamed, be disconcerted, be disappointed ; 1a) (Qal) ; 1a1) to feel
shame ; 1a2) to be ashamed, disconcerted, disappointed (by reason of) ; 1b) (Piel) to delay
(in shame) ; 1c) (Hiphil) ; 1c1) to put to shame ; 1c2) to act shamefully ; 1c3) to be
ashamed ; 1d) (Hithpolel) to be ashamed beforeone another 954 בּוֹשׁ 2
Sam. 19:6 ו וַיָּבֹא יוֹאָב אֶל־הַמֶּלֶךְ, הַבָּיִת; וַיֹּאמֶר הֹבַשְׁתָּ הַיּוֹם אֶת־פְּנֵי כָל־עֲבָדֶיךָ, הַמְמַלְּטִים
אֶת־נַפְשְׁךָ הַיּוֹם, וְאֵת נֶפֶשׁ בָּנֶיךָ וּבְנֹתֶיךָ, וְנֶפֶשׁ נָשֶׁיךָ וְנֶפֶשׁ פִּלַגְשֶׁיךָ. 6 And Joab came into the
house to the king, and said: 'Thou hast shamed this day the faces of all thy servants, who this

day have saved thy life, and the lives of thy sons and of thy daughters, and the lives of thy wives, and the lives of thy concubines;

9202 הֱבִשְׁתָה 1 Verb - Hiphil Perfect - second person masculine singular
1) to put to shame, be ashamed, be disconcerted, be disappointed ; 1a) (Qal) ; 1a1) to feel shame ; 1a2) to be ashamed, disconcerted, disappointed (by reason of) ; 1b) (Piel) to delay (in shame) ; 1c) (Hiphil) ; 1c1) to put to shame ; 1c2) to act shamefully ; 1c3) to be ashamed ; 1d) (Hithpolel) to be ashamed beforeone another 954 בּוֹשׁ
Psalm 53:6/5 ו שָׁם, פָּחֲדוּ פַחַד-- לֹא-הָיָה-פָחַד: כִּי-אֱלֹהִים--פִּזַּר, עַצְמוֹת חֹנָךְ; הֱבִשֹׁתָה, כִּי-
אֱלֹהִים מְאָסָם. 6 There are they in great fear, where no fear was; {N} for God hath scattered the bones of him that encampeth against thee; Thou hast put them to shame, because God hath rejected them.

9203 הַבָּת 1 Article | Noun - feminine singular 1) bath, a unit of liquid measure, equal to dry measure ephah (about 9 imperial gallons or 40 litres, rabbinical writings give sizes ofone-half this amount) 1324 בַּת Ezek. 45:11 יא
הָאֵיפָה וְהַבַּת, תֹּכֶן אֶחָד יִהְיֶה--לָשֵׂאת, מַעְשַׂר הַחֹמֶר הַבָּת; וַעֲשִׂירִת הַחֹמֶר הָאֵיפָה, אֶל־הַחֹמֶר יִהְיֶה
מַתְכֻּנְתּוֹ. 11 The ephah and the bath shall be of one measure, that the bath may contain the tenth part of a homer, and the ephah the tenth part of a homer; the measure thereof shall be after the homer.

9204 הַבַּת 6 וְכָל־הַבַּת Article | Noun - masculine singular 1) bath, a unit of liquid measure, equal to dry measure ephah (about 9 imperial gallons or 40 litres, rabbinical writings give sizes ofone-half this amount) 1324 בַּת Exod. 1:22; Jer. 31:22; 49:4; Lam. 2:13; Ezek. 45:14 כב וַיְצַו פַּרְעֹה, לְכָל־עַמּוֹ לֵאמֹר: כָּל־הַבֵּן
הַיִּלּוֹד, הַיְאֹרָה תַּשְׁלִיכֻהוּ, וְכָל־הַבַּת, תְּחַיּוּן. {פ} 22 And Pharaoh charged all his people, saying: 'Every son that is born ye shall cast into the river, and every daughter ye shall save alive.' {P}

9205 הֲבַת־ 1 הֲבַת־תִּשְׁעִים Article | Noun - masculine singular
1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Gen. 17:17 יז וַיִּפֹּל אַבְרָהָם
עַל־פָּנָיו, וַיִּצְחָק; וַיֹּאמֶר בְּלִבּוֹ, הַלְּבֶן מֵאָה־שָׁנָה יִוָּלֵד, וְאִם־שָׂרָה, הֲבַת־תִּשְׁעִים שָׁנָה תֵּלֵד. 17
Then Abraham fell upon his face, and laughed, and said in his heart: 'Shall a child be born unto him that is a hundred years old? and shall Sarah, that is ninety years old, bear?'

9206 הַבְּתוּלָה 2 Article | Noun - feminine singular 1) virgin
1330 בְּתוּלָה Lev. 21:3; Jdg. 19:24 ג וְלַאֲחֹתוֹ הַבְּתוּלָה הַקְּרוֹבָה אֵלָיו, אֲשֶׁר
לֹא-הָיְתָה לְאִישׁ--לָהּ, יִטַּמָּא. 3 and for his sister a virgin, that is near unto him, that hath had no husband, for her may he defile himself.

9207 הַבְּתוּלֹת 4 Article | Noun - feminine plural 1) virgin
1330 בְּתוּלָה Exod. 22:16; 2 Sam. 13:18; Est. 2:17; Amos 8:13 טז אִם־מָאֵן

{ס} יְמָאֵן אָבִיהָ, לְתִתָּהּ לוֹ--כֶּסֶף יִשְׁקֹל, כְּמֹהַר הַבְּתוּלֹת. 16 If her father utterly refuse to give her unto him, he shall pay money according to the dowry of virgins. {S}
9208 הַבַּתּוֹת 1 Article | Noun - feminine plural 1) cliff, precipice, steep 1327 בַּתּוֹת Isa. 7:19 יט וּבָאוּ וְנָחוּ כֻלָּם בְּנַחֲלֵי הַבַּתּוֹת, וּבִנְקִיקֵי הַסְּלָעִים; וּבְכֹל, הַנַּעֲצוּצִים, וּבְכֹל, הַנַּהֲלֹלִים. 19 And they shall come, and shall rest all of them in the rugged valleys, and in the holes of the rocks, and upon all thorns, and upon all brambles.
9209 הַבָּתִּים 12 Article | Noun - masculine plural nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת Exod. 8:9; 9:20; 12:7, 13; 1 Kings 9:10; 1 Chr. 29:4; 2 Chr. 34:11; Isa. 22:10; Jer. 19:13; 32:29; Ezek. 33:30; Zech. 14:2 ט וַיַּעַשׂ יְהוָה, כִּדְבַר מֹשֶׁה; וַיָּמֻתוּ, הַצְפַרְדְּעִים, מִן־הַבָּתִּים מִן־הַחֲצֵרֹת, וּמִן־הַשָּׂדֹת. 9 And the LORD did according to the word of Moses; and the frogs died out of the houses, out of the courts, and out of the fields.
9210 הַבַּתִּים 2 Article | Noun - feminine plural 1) bath, a unit of liquid measure, equal to dry measure ephah (about 9 imperial gallons or 40 litres, rabbinical writings give sizes ofone-half this amount) 1324 בַּת Ezek. 45:14 x 2
יד וְחֹק הַשֶּׁמֶן הַבַּת הַשֶּׁמֶן, מַעְשַׂר הַבַּת מִן־הַכֹּר--עֲשֶׂרֶת הַבַּתִּים, חֹמֶר: כִּי־עֲשֶׂרֶת הַבַּתִּים, חֹמֶר.
14 and the set portion of oil, the bath of oil, shall be the tithe of the bath out of the cor, which is ten baths, even a homer; for ten baths are a homer;
9211 הַבִּתְרוֹן 1 כָּל־הַבִּתְרוֹן Article | Noun proper - feminine singular Bithron = |division| or |cleft| or |ravine|; 1) a territory or district in the Jordan valley east of the Jordan 1338 בִּתְרוֹן 2 Sam. 2:29 כט וְאַבְנֵר וַאֲנָשָׁיו, הָלְכוּ בָּעֲרָבָה, כֹּל, הַלַּיְלָה הַהוּא; וַיַּעַבְרוּ אֶת־הַיַּרְדֵּן, וַיֵּלְכוּ כָּל־הַבִּתְרוֹן, וַיָּבֹאוּ, מַחֲנָיִם.
29 And Abner and his men went all that night through the Arabah; and they passed over the Jordan, and went through all Bithron, and came to Mahanaim.
9212 הֵגֶא 1 Noun proper - masculine singular Hegai or Hege = |eunuch|; 1)one of the eunuchs of the court of Ahasuerus 1896 הֵגֶי Est. 2:3 ג וְיַפְקֵד הַמֶּלֶךְ פְּקִידִים, בְּכָל־מְדִינוֹת מַלְכוּתוֹ, וְיִקְבְּצוּ אֶת־כָּל־נַעֲרָה־בְתוּלָה טוֹבַת מַרְאֶה אֶל־שׁוּשַׁן הַבִּירָה אֶל־בֵּית הַנָּשִׁים, אֶל־יַד הֵגֶא סְרִיס הַמֶּלֶךְ שֹׁמֵר הַנָּשִׁים; וְנָתוֹן, תַּמְרֻקֵיהֶן. 3 and let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the castle, to the house of the women, unto the custody of Hegai the king's chamberlain, keeper of the women; and let their ointments be given them;
9213 הַגְּאוּלָּה 1 עַל־הַגְּאֻלָּה Article | Noun - feminine singular 1) kindred, redemption, right of redemption, price of redemption; 1a) kin, kindred ; 1b) redemption ; 1c) right of redemption ; 1d) price of redemption, redemption price 1353

גְּאֻלָּה Ruth 4:7 ז וְזֹאת לְפָנִים בְּיִשְׂרָאֵל עַל־הַגְּאֻלָּה וְעַל־הַתְּמוּרָה, לְקַיֵּם כָּל־דָּבָר, שָׁלַף אִישׁ נַעֲלוֹ, וְנָתַן לְרֵעֵהוּ; וְזֹאת הַתְּעוּדָה, בְּיִשְׂרָאֵל. 7 Now this was the custom in former time in Israel concerning redeeming and concerning exchanging, to confirm all things: a man drew off his shoe, and gave it to his neighbour; and this was the attestation in Israel.--

9214 הַגֵּאָיוֹת 3 הַגְּיָאוֹתkethib ; Article | Noun - common plural both plural no state qere 1) valley, a steep valley, narrow gorge 1516 גַּיְא 2 Kings 2:16; Ezek. 7:16; 32:5 טז וַיֹּאמְרוּ אֵלָיו הִנֵּה־נָא יֵשׁ־אֶת־עֲבָדֶיךָ חֲמִשִּׁים אֲנָשִׁים בְּנֵי־חַיִל, יֵלְכוּ נָא וִיבַקְשׁוּ אֶת־אֲדֹנֶיךָ--פֶּן־נְשָׂאוֹ רוּחַ יְהוָה, וַיַּשְׁלִכֵהוּ בְּאַחַד הֶהָרִים אוֹ בְּאַחַת הגיאות (הַגֵּיאָיוֹת); וַיֹּאמֶר, לֹא תִשְׁלָחוּ. 16 And they said unto him: 'Behold now, there are with thy servants fifty strong men; let them go, we pray thee, and seek thy master; lest peradventure the spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley.' And he said: 'Ye shall not send.'

9215 הַגֵּאָיוֹת 1 הַגְּיָאוֹתkethib ; Article | Noun - common both plural no state qere 1) valley, a steep valley, narrow gorge 1516 גַּיְא 2 Kings 2:16 טז וַיֹּאמְרוּ אֵלָיו הִנֵּה־נָא יֵשׁ־אֶת־עֲבָדֶיךָ חֲמִשִּׁים אֲנָשִׁים בְּנֵי־חַיִל, יֵלְכוּ נָא וִיבַקְשׁוּ אֶת־אֲדֹנֶיךָ--פֶּן־נְשָׂאוֹ רוּחַ יְהוָה, וַיַּשְׁלִכֵהוּ בְּאַחַד הֶהָרִים אוֹ בְּאַחַת הגיאות (הַגֵּיאָיוֹת); וַיֹּאמֶר, לֹא תִשְׁלָחוּ. 16 And they said unto him: 'Behold now, there are with thy servants fifty strong men; let them go, we pray thee, and seek thy master; lest peradventure the spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley.' And he said: 'Ye shall not send.'

9216 הַגֵּאָיוֹת 2 Article | Noun - common both plural absolute 1) valley, a steep valley, narrow gorge 1516 גַּיְא Ezek. 7:16; 32:5; (cf. 2 Kings 2:16;) טז וּפָלְטוּ, פְּלִיטֵיהֶם, וְהָיוּ אֶל־הֶהָרִים כְּיוֹנֵי הַגֵּאָיוֹת כֻּלָּם, הֹמוֹת--אִישׁ, בַּעֲוֺנוֹ. 16 But they that shall at all escape of them, shall be on the mountains like doves of the valleys, all of them moaning, every one in his iniquity.

9217 הַגֹּאֵל 4 Article | Verb - Qal Participle - masculine plural 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed 1350 גָּאַל Gen. 48:16; Ruth 4:1, 6, 8 Ruth 4:8 טז הַמַּלְאָךְ הַגֹּאֵל אֹתִי מִכָּל־רָע, יְבָרֵךְ אֶת־הַנְּעָרִים, וְיִקָּרֵא בָהֶם שְׁמִי, וְשֵׁם אֲבֹתַי אַבְרָהָם וְיִצְחָק; וְיִדְגּוּ לָרֹב, בְּקֶרֶב הָאָרֶץ. 16 the angel who hath redeemed me from all evil, bless the lads; and let my name be named in them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.'

9218 הַגְּאֻלָּה 2 Article | Noun - feminine singular 1) kindred, redemption, right of redemption, price of redemption; 1a) kin, kindred ; 1b) redemption ; 1c) right of redemption ; 1d) price of redemption, redemption price 1353 גְּאֻלָּה Jer. 32:7f ז הִנֵּה חֲנַמְאֵל, בֶּן־שַׁלֻּם דֹּדְךָ, בָּא אֵלֶיךָ, לֵאמֹר: קְנֵה לְךָ, אֶת־שָׂדִי אֲשֶׁר בַּעֲנָתוֹת--

כִּי לְךָ מִשְׁפַּט הַגְּאֻלָּה, לִקְנוֹת.		7 Behold, Hanamel, the son of Shallum thine uncle, shall come unto thee, saying: Buy thee my field that is in Anathoth; for the right of redemption is thine to buy it.'

9219	הַגְבֵּהַ	1	Verb - Hiphil Infinitive Absolute	1) to be high, be exalted ; 1a) (Qal) ; 1a1) to be high, lofty, tall ; 1a2) to be exalted ; 1a3) to be lofty ; 1a3a) to be lofty (of Jehovah's ways-good sense) ; 1a3b) to be haughty, be arrogant (bad sense) ; 1b) (Hiphil) to make high, exalt	1361	גָּבַהּ	Ezek. 21:31	לא כֹּה אָמַר, אֲדֹנָי יְהוִה, הָסִיר הַמִּצְנֶפֶת, וְהָרִים הָעֲטָרָה; זֹאת לֹא-זֹאת--הַשָּׁפָלָה הַגְבֵּהַ, וְהַגָּבֹהַ הַשְׁפִּיל.		31 thus saith the Lord GOD: The mitre shall be removed, and the crown taken off; this shall be no more the same: that which is low shall be exalted, and that which is high abased.

9220	הַגְבֵּהַ	1	Verb - Hiphil Infinitive Absolute	1) to be high, be exalted ; 1a) (Qal) ; 1a1) to be high, lofty, tall ; 1a2) to be exalted ; 1a3) to be lofty ; 1a3a) to be lofty (of Jehovah's ways-good sense) ; 1a3b) to be haughty, be arrogant (bad sense) ; 1b) (Hiphil) to make high, exalt	1361	גָּבַהּ	Isa. 7:11	יא שְׁאַל-לְךָ אוֹת, מֵעִם יְהוָה אֱלֹהֶיךָ; הַעְמֵק שְׁאָלָה, אוֹ הַגְבֵּהַ לְמָעְלָה.		11 'Ask thee a sign of the LORD thy God: ask it either in the depth, or in the height above.'

9221	הַגְּבֹהוֹת	3	Article | Adjective - feminine plural	adj ; 1) high, exalted ; 1a) high, tall ; 1b) high (in position) ; 1c) proud, haughty ; n m ; 2) loftiness
1364	גָּבֹהַ	Deut. 28:52; Jer. 17:2; Zeph. 1:16	נב וְהֵצַר לְךָ בְּכָל-שְׁעָרֶיךָ, עַד רֶדֶת חֹמֹתֶיךָ הַגְּבֹהֹת וְהַבְּצֻרוֹת, אֲשֶׁר אַתָּה בֹּטֵחַ בָּהֵן, בְּכָל-אַרְצֶךָ; וְהֵצַר לְךָ, בְּכָל-שְׁעָרֶיךָ, בְּכָל-אַרְצְךָ, אֲשֶׁר נָתַן יְהוָה אֱלֹהֶיךָ לָךְ.		52 And he shall besiege thee in all thy gates, until thy high and fortified walls come down, wherein thou didst trust, throughout all thy land; and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

9222	הַגְּבֹהִים	3	Article | Adjective - masculine plural	adj ; 1) high, exalted ; 1a) high, tall ; 1b) high (in position) ; 1c) proud, haughty ; n m ; 2) loftiness
1364	גָּבֹהַ	Gen. 7:19; Psalms 104:18; Jer. 51:58	יט וְהַמַּיִם, גָּבְרוּ מְאֹד מְאֹד--עַל-הָאָרֶץ; וַיְכֻסּוּ, כָּל-הֶהָרִים הַגְּבֹהִים, אֲשֶׁר-תַּחַת, כָּל-הַשָּׁמָיִם.		19 And the waters prevailed exceedingly upon the earth; and all the high mountains that were under the whole heaven were covered.

9223	הִגְבַּהְתִּי	1	Verb - Hiphil Perfect - first person common singular
1) to be high, be exalted ; 1a) (Qal) ; 1a1) to be high, lofty, tall ; 1a2) to be exalted ; 1a3) to be lofty ; 1a3a) to be lofty (of Jehovah's ways-good sense) ; 1a3b) to be haughty, be arrogant (bad sense) ; 1b) (Hiphil) to make high, exalt	1361	גָּבַהּ	Ezek. 17:24
כד וְיָדְעוּ כָּל-עֲצֵי הַשָּׂדֶה, כִּי אֲנִי יְהוָה הִשְׁפַּלְתִּי עֵץ גָּבֹהַּ הִגְבַּהְתִּי עֵץ שָׁפָל, הוֹבַשְׁתִּי עֵץ לָח, וְהִפְרַחְתִּי עֵץ יָבֵשׁ: אֲנִי יְהוָה, דִּבַּרְתִּי וְעָשִׂיתִי. {פ}		24 And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish; I the LORD have spoken and have done it.' {P}

9224	הַגְּבוּל	45	Article | Noun - masculine singular	1) border, territory ; 1a) border ; 1b) territory (enclosed within boundary) ; 1c) region, territory (of darkness) (fig.)	1366	גְּבוּל	Num. 22:36; 34:4f, 11f; Jos. 13:16, 25; 15:4, 6ff,

47; 16:6, 8; 17:7, 9; 18:12ff, 19; 19:14, 22, 29, 34, 46; 1 Sam. 13:18; 2 Kings 3:21; Ezek. 43:20;
Obad. 1:7 לו וַיִּשְׁמַע בָּלָק, כִּי בָא בִלְעָם; וַיֵּצֵא לִקְרָאתוֹ אֶל־עִיר מוֹאָב, אֲשֶׁר עַל־גְּבוּל אַרְנֹן,
אֲשֶׁר, בִּקְצֵה הַגְּבוּל. 36 And when Balak heard that Balaam was come, he went out to meet him unto Ir-moab, which is on the border of Arnon, which is in the utmost part of the border.

9225 הַגָּבוֹל 1 הַגָּדוֹלqere; Article | Adjective - masculine singular kethib 1) terrible, dreadful 366 אָיֹם Joshua 15:47 מז אַשְׁדּוֹד
בְּנוֹתֶיהָ וַחֲצֵרֶיהָ, עַזָּה בְּנוֹתֶיהָ וַחֲצֵרֶיהָ--עַד־נַחַל מִצְרָיִם; וְהַיָּם הגבול (הַגָּדוֹל), וּגְבוּל. {ס}
47 Ashdod, its towns and its villages; Gaza, its towns and its villages; unto the Brook of Egypt, the Great Sea being the border thereof. {S}

9226 הַגִּבּוֹר 5 Article | Adjective - masculine singular adj ; 1) strong, mighty ; n m ; 2) strong man, brave man, mighty man 1368 גִּבּוֹר
Neh. 9:32; Psalms 52:3; Jer. 9:22; 32:18; 46:6; (Jos. 15:47 qere
הַגָּדוֹל); לב וְעַתָּה אֱלֹהֵינוּ הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא, שׁוֹמֵר הַבְּרִית וְהַחֶסֶד--אַל-יִמְעַט
לְפָנֶיךָ אֵת כָּל-הַתְּלָאָה אֲשֶׁר-מְצָאַתְנוּ לִמְלָכֵינוּ לְשָׂרֵינוּ וּלְכֹהֲנֵינוּ וְלִנְבִיאֵינוּ וְלַאֲבֹתֵינוּ, וּלְכָל-
עַמֶּךָ: מִימֵי מַלְכֵי אַשּׁוּר, עַד הַיּוֹם הַזֶּה. 32 Now therefore, our God, the great, the mighty, and the awful God, who keepest covenant and mercy, let not all the travail seem little before Thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all Thy people, since the time of the kings of Assyria unto this day.

9227 הַגִּבּוֹרִים 7 וְאֶת־הַגִּבּוֹרִים Article | Adjective - masculine plural adj ; 1) strong, mighty ; n m ; 2) strong man, brave man, mighty man 1368 גִּבּוֹר
1 Kings 1:10; 1 Chr. 11:10, 19; 19:8; Cant. 4:4; Jer. 46:9; Joel 4:9 י וְאֶת־נָתָן הַנָּבִיא וּבְנָיָהוּ
וְאֶת־הַגִּבּוֹרִים, וְאֶת־שְׁלֹמֹה אָחִיו--לֹא קָרָא. 10 but Nathan the prophet, and Benaiah, and the mighty men, and Solomon his brother, he called not.

9228 הַגֵּבִים 1 Article | Noun proper - feminine singular Gebim = |cisterns|; 1) a village north of Jerusalem apparently between Anathoth (modern Anata) and the ridge on which Nob was situated 1374 גֵּבִים Isa. 10:31 לא נָדְדָה,
מַדְמֵנָה; יֹשְׁבֵי הַגֵּבִים, הֵעִיזוּ. 31 Madmenah is in mad flight; the inhabitants of Gebim flee to cover.

9229 הַגָּבִיעַ 3 Article | Noun - masculine singular 1) cup, bowl 1375 גָּבִ֫יעַ Gen. 44:12, 16f יב וַיְחַפֵּשׂ--בַּגָּדוֹל הֵחֵל, וּבַקָּטֹן כִּלָּה; וַיִּמָּצֵא,
הַגָּבִיעַ, בְּאַמְתַּחַת, בִּנְיָמִן. 12 And he searched, beginning at the eldest, and leaving off at the youngest; and the goblet was found in Benjamin's sack.

9230 הַגְּבִירָה 2 Article | Noun - feminine singular 1) queen, lady ; 2) queen-mother 1377 גְּבִירָה 1 Kings 11:19; 2 Kings 10:13 יט
וַיִּמְצָא הֲדַד חֵן בְּעֵינֵי פַרְעֹה, מְאֹד; וַיִּתֶּן־לוֹ אִשָּׁה אֶת־אֲחוֹת אִשְׁתּוֹ, אֲחוֹת תַּחְפְּנֵיס הַגְּבִירָה. 19
And Hadad found great favour in the sight of Pharaoh, so that he gave him to wife the sister of his own wife, the sister of Tahpenes the queen.

9231 הַגְבֵּל 1 Verb - Hiphil Imperative - masculine singular 1) to bound, border ; 1a) (Qal) to bound, border ; 1b) (Hiphil) to set bounds, set bounds for

1379 גְּבֻל Exod. 19:23 כג וַיֹּאמֶר מֹשֶׁה, אֶל-יְהוָה, לֹא-יוּכַל הָעָם, לַעֲלֹת אֶל-הַר סִינָי: כִּי-אַתָּה הַעֵדֹתָה בָּנוּ, לֵאמֹר, הַגְבֵּל אֶת-הָהָר, וְקִדַּשְׁתּוֹ. 23 And Moses said unto the LORD: 'The people cannot come up to mount Sinai; for thou didst charge us, saying: Set bounds about the mount, and sanctify it.'

9232 הַגְּבֻל 3 Article | Noun - masculine singular 1) border, territory ; 1a) border ; 1b) territory (enclosed within boundary) ; 1c) region, territory (of darkness) (fig.) 1366 גְּבוּל Numbers 34:8f, 11 ח מֵהֹר הָהָר, תְּתָאוּ לְבֹא חֲמָת; וְהָיוּ תּוֹצְאֹת הַגְּבֻל, צְדָדָה. 8 from mount Hor ye shall mark out a line unto the entrance to Hamath; and the goings out of the border shall be at Zedad;

9233 הַגִּבְלִי 1 Article | Noun proper - masculine singular Giblites = |a boundary|; 1) inhabitants of Gebal 1382 גִּבְלִי Jos. 13:5 ה וְהָאָרֶץ הַגִּבְלִי, וְכָל-הַלְּבָנוֹן מִזְרַח הַשֶּׁמֶשׁ, מִבַּעַל גָּד, תַּחַת הַר-חֶרְמוֹן--עַד, לְבוֹא חֲמָת. 5 and the land of the Gebalites, and all Lebanon, toward the sunrising, from Baal-gad under mount Hermon unto the entrance of Hamath;

9234 הַגִּבְעָה 18 Article | Noun proper - feminine singular Gibeah = |hill|; 1) a city in the mountain district of Judah ; 2) a city of Benjamin, birthplace of kingSaul ; 3) a city in Kirjath-jearim of Ephraim 1390 גִּבְעָה Exod. 17:9f; Jdg. 19:14; 20:5, 15, 19ff, 25, 29f, 36f, 43; 1 Sam. 14:2; Isa. 30:17; Hos. 9:9; 10:9 ט וַיֹּאמֶר מֹשֶׁה אֶל-יְהוֹשֻׁעַ בְּחַר-לָנוּ אֲנָשִׁים, וְצֵא הִלָּחֵם בַּעֲמָלֵק; מָחָר, אָנֹכִי נִצָּב עַל-רֹאשׁ הַגִּבְעָה, וּמַטֵּה הָאֱלֹהִים, בְּיָדִי. 9 And Moses said unto Joshua: 'Choose us out men, and go out, fight with Amalek; tomorrow I will stand on the top of the hill with the rod of God in my hand.'

9235 הַגִּבְעוֹנִי 1 Article | Noun proper - masculine singular Gibeonite = |little hill: hilly|; 1) an inhabitant of Gibeon 1393 גִּבְעוֹנִי 1 Chr. 12:4 ד וְיִשְׁמַעְיָה הַגִּבְעוֹנִי גִּבּוֹר בַּשְּׁלֹשִׁים, וְעַל-הַשְּׁלֹשִׁים. 4 and Ishmaiah the Gibeonite, a mighty man among the thirty, and over the thirty;

9236 הַגְּבָעוֹת 10 וְעַל-הַגְּבָעוֹת Article | Noun - feminine plural 1) hill ; 1a) hill (lower than a mountain) ; 1b) as a place of illicit worship ; 1c) poetic for mountain ; 1d) used in place names 1389 גִּבְעָה Deut. 12:2; 2 Kings 16:4; 2 Chr. 28:4; Cant. 2:8; Isa. 2:14; 65:7; Jer. 4:24; Hos. 4:13; Amos 9:13; Mic. 6:1 ב אַבֵּד תְּאַבְּדוּן אֶת-כָּל-הַמְּקֹמוֹת אֲשֶׁר עָבְדוּ-שָׁם הַגּוֹיִם, אֲשֶׁר אַתֶּם יֹרְשִׁים אֹתָם--אֶת-אֱלֹהֵיהֶם: עַל-הֶהָרִים הָרָמִים וְעַל-הַגְּבָעוֹת, וְתַחַת כָּל-עֵץ רַעֲנָן. 2 Ye shall surely destroy all the places, wherein the nations that ye are to dispossess served their gods, upon the high mountains, and upon the hills, and under every leafy tree.

9237 הַגִּבְעֹנִי 1 Article | Noun proper - masculine singular Gibeonite = |little hill: hilly|; 1) an inhabitant of Gibeon 1393 גִּבְעוֹנִי Neh. 3:7 ז וְעַל-יָדָם הֶחֱזִיק מְלַטְיָה הַגִּבְעֹנִי, וְיָדוֹן הַמֵּרֹנֹתִי, אַנְשֵׁי גִבְעוֹן, וְהַמִּצְפָּה--לְכִסֵּא, פַּחַת עֵבֶר הַנָּהָר. {ס} 7 And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, for them that appertained to the throne of the governor beyond the River. {S}

9238 הַגִּבְעֹנִים 4 אֶת-הַגִּבְעֹנִים Article | Noun proper - masculine plural Gibeonite = |little hill: hilly|; 1) an inhabitant of Gibeon 1393

גִּבְעוֹנִי 2 Sam. 21:1, 3f, 9 א וַיְהִי רָעָב בִּימֵי דָוִד שָׁלֹשׁ שָׁנִים, שָׁנָה אַחֲרֵי שָׁנָה, וַיְבַקֵּשׁ
דָּוִד, אֶת־פְּנֵי יְהוָה; {ס} וַיֹּאמֶר יְהוָה, אֶל־שָׁאוּל וְאֶל־בֵּית הַדָּמִים, עַל אֲשֶׁר־הֵמִית, אֶת־הַגִּבְעֹנִים.
1 And there was a famine in the days of David three years, year after year; and David sought the face of the LORD. {S} And the LORD said: 'It is for Saul, and for his bloody house, because he put to death the Gibeonites.'
9239 הַגִּבְעָתָה 5 Article | Noun proper - feminine singular | third person feminine singular Gibeah = |hill|; 1) a city in the mountain district of Judah ; 2) a city of Benjamin, birthplace of kingSaul ; 3) a city in Kirjath-jearim of Ephraim 1390
גִּבְעָה Jdg. 20:4, 14; 1 Sam. 10:10; 23:19; 26:1 ד וַיַּעַן הָאִישׁ הַלֵּוִי, אִישׁ הָאִשָּׁה
הַנִּרְצָחָה--וַיֹּאמַר: הַגִּבְעָתָה אֲשֶׁר לְבִנְיָמִן, בָּאתִי אֲנִי וּפִילַגְשִׁי לָלוּן. 4 And the Levite, the husband of the woman that was murdered, answered and said: 'I came into Gibeah that belongeth to Benjamin, I and my concubine, to lodge.
9240 הַגִּבְעָתִי 1 Article | Noun proper - masculine singular
Gibeathite = |hilliness|; 1) an inhabitant of Gibeah 1395 גִּבְעָתִי 1 Chr. 12:3 ג הָרֹאשׁ אֲחִיעֶזֶר וְיוֹאָשׁ, בְּנֵי הַשְּׁמָעָה הַגִּבְעָתִי, ויזואל (וִיזִיאֵל) וָפֶלֶט, בְּנֵי עַזְמָוֶת; וּבְרָכָה,
וְיֵהוּא הָעַנְּתֹתִי. 3 The chief was Ahiezer, then Joash, the sons of Shemaah the Gibeathite; and Jeziel, and Pelet, the sons of Azmaveth; and Beracah, and Jehu the Anathothite;
9241 הַגִּבֹּר 1 Article | Adjective - masculine singular adj ; 1) strong, mighty ; n m ; 2) strong man, brave man, mighty man 1368 גִּבּוֹר Deut. 10:17 יז כִּי, יְהוָה אֱלֹהֵיכֶם--הוּא אֱלֹהֵי הָאֱלֹהִים, וַאֲדֹנֵי הָאֲדֹנִים: הָאֵל הַגָּדֹל הַגִּבֹּר, וְהַנּוֹרָא,
אֲשֶׁר לֹא־יִשָּׂא פָנִים, וְלֹא יִקַּח שֹׁחַד. 17 For the LORD your God, He is God of gods, and Lord of lords, the great God, the mighty, and the awful, who regardeth not persons, nor taketh reward.
9242 הַגֶּבֶר 12 Article | Noun - masculine singular 1) man, strong man, warrior (emphasising strength or ability to fight) 1397 גֶּ֫בֶר Num. 24:3, 15; 2 Sam. 23:1; Psalms 34:9; 40:5; 52:9; 94:12; 127:5; Prov. 30:1; Jer. 17:5, 7; Lam. 3:1: (Deut. 10:17 הַגִּבֹּר) ג וַיִּשָּׂא מְשָׁלוֹ, וַיֹּאמַר: נְאֻם בִּלְעָם בְּנוֹ בְעֹר, וּנְאֻם הַגֶּבֶר שְׁתֻם הָעָיִן.
3 And he took up his parable, and said: The saying of Balaam the son of Beor, and the saying of the man whose eye is opened;
9243 הַגִּבֹּרִים 14 Article | Adjective - masculine plural adj ; 1) strong, mighty ; n m ; 2) strong man, brave man, mighty man 1368 גִּבּוֹר
Gen. 6:4; 2 Sam. 10:7; 16:6; 20:7; (2 Sam. 23:8f, 9 גִּבֹּרִים kethib); 2 Sam. 16f, 22; 1 Chr. 11:11f, 24; Ezr. 7:28; Neh. 3:16 ד הַנְּפִלִים הָיוּ בָאָרֶץ, בַּיָּמִים הָהֵם, וְגַם אַחֲרֵי־כֵן אֲשֶׁר יָבֹאוּ
בְּנֵי הָאֱלֹהִים אֶל־בְּנוֹת הָאָדָם, וְיָלְדוּ לָהֶם: הֵמָּה הַגִּבֹּרִים אֲשֶׁר מֵעוֹלָם, אַנְשֵׁי הַשֵּׁם. {פ} 4 The Nephilim were in the earth in those days, and also after that, when the sons of God came in unto the daughters of men, and they bore children to them; the same were the mighty men that were of old, the men of renown. {P}
9244 הַגְּבָרִים 6 Article | Noun - masculine plural 1) man, strong man, warrior (emphasising strength or ability to fight) 1397 גֶּ֫בֶר Exod. 10:11; 12:37; 1 Chr. 24:4; 26:12; Jer. 43:6; 44:20 יא לֹא כֵן, לְכוּ־נָא הַגְּבָרִים וְעִבְדוּ אֶת־
יְהוָה--כִּי אֹתָהּ, אַתֶּם מְבַקְשִׁים; וַיְגָרֶשׁ אֹתָם, מֵאֵת פְּנֵי פַרְעֹה. {ס} 11 Not so; go now ye that

are men, and serve the LORD; for that is what ye desire.' And they were driven out from
Pharaoh's presence. {S}
9245 הַגָּג 8 עַל־הַגָּג Article | Noun - masculine singular 1)
roof, top, housetop ; 1a) roof (of house) ; 1b) top (of altar of incense) 1406 גָּג
Jos. 2:6, 8; Jdg. 16:27; 1 Sam. 9:25f; 2 Sam. 11:2; 16:22; 2 Kings 23:12 ו וְהִיא, הֶעֱלָתַם
הַגָּגָה; וַתִּטְמְנֵם בְּפִשְׁתֵּי הָעֵץ, הָעֲרֻכוֹת לָהּ עַל־הַגָּג. 6 But she had brought them up to the
roof, and hid them with the stalks of flax, which she had spread out upon the roof.
9246 הַגָּגָה 2 Article | Noun - masculine singular | third person feminine
singular 1) roof, top, housetop ; 1a) roof (of house) ; 1b) top (of altar of incense)
1406 גָּג Jos. 2:6; 1 Sam. 9:26 ו וְהִיא, הֶעֱלָתַם הַגָּגָה; וַתִּטְמְנֵם בְּפִשְׁתֵּי הָעֵץ,
הָעֲרֻכוֹת לָהּ עַל־הַגָּג. 6 But she had brought them up to the roof, and hid them with the
stalks of flax, which she had spread out upon the roof.
9247 הַגַּגּוֹת 1 עַל־הַגַּגּוֹת Article | Noun - masculine plural 1)
roof, top, housetop ; 1a) roof (of house) ; 1b) top (of altar of incense) 1406 גָּג
Zeph. 1:5 ה וְאֶת־הַמִּשְׁתַּחֲוִים עַל־הַגַּגּוֹת, לִצְבָא הַשָּׁמָיִם; וְאֶת־הַמִּשְׁתַּחֲוִים הַנִּשְׁבָּעִים לַיהוָה,
וְהַנִּשְׁבָּעִים בְּמַלְכָּם. 5 And them that worship the host of heaven upon the housetops; and
them that worship, that swear to the LORD and swear by Malcam;
9248 הֻגַּד 8 Verb - Hophal Perfect - third person masculine singular
1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce,
report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare,
proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal)
to be told, be announced, be reported 5046 נָגַד Jos. 9:24; Ruth 2:11; 1
Sam. 23:13; 1 Kings 10:7; 18:13; 2 Chr. 9:6; Isa. 21:2; 40:21 כד וַיַּעֲנוּ אֶת־יְהוֹשֻׁעַ וַיֹּאמְרוּ,
כִּי הֻגֵּד הֻגַּד לַעֲבָדֶיךָ אֵת אֲשֶׁר צִוָּה יְהוָה אֱלֹהֶיךָ אֶת־מֹשֶׁה עַבְדּוֹ, לָתֵת לָכֶם אֶת־כָּל־הָאָרֶץ, וּלְהַשְׁמִיד
אֶת־כָּל־יֹשְׁבֵי הָאָרֶץ מִפְּנֵיכֶם; וַנִּירָא מְאֹד לְנַפְשֹׁתֵינוּ מִפְּנֵיכֶם, וַנַּעֲשֵׂה אֶת־הַדָּבָר הַזֶּה. 24 And
they answered Joshua, and said: 'Because it was certainly told thy servants, how that the LORD
thy God commanded His servant Moses to give you all the land, and to destroy all the
inhabitants of the land from before you; therefore we were sore afraid for our lives because of
you, and have done this thing.
9249 הֻגֵּד 2 Verb - Hophal Infinitive Absolute 1) to be conspicuous,
tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to
declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5)
to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be
announced, be reported 5046 נָגַד Jos. 9:24; Ruth 2:11 כד וַיַּעֲנוּ אֶת־
יְהוֹשֻׁעַ וַיֹּאמְרוּ, כִּי הֻגֵּד הֻגַּד לַעֲבָדֶיךָ אֵת אֲשֶׁר צִוָּה יְהוָה אֱלֹהֶיךָ אֶת־מֹשֶׁה עַבְדּוֹ, לָתֵת לָכֶם אֶת־כָּל־
הָאָרֶץ, וּלְהַשְׁמִיד אֶת־כָּל־יֹשְׁבֵי הָאָרֶץ מִפְּנֵיכֶם; וַנִּירָא מְאֹד לְנַפְשֹׁתֵינוּ מִפְּנֵיכֶם, וַנַּעֲשֵׂה אֶת־הַדָּבָר הַזֶּה.
24 And they answered Joshua, and said: 'Because it was certainly told thy servants, how that
the LORD thy God commanded His servant Moses to give you all the land, and to destroy all
the inhabitants of the land from before you; therefore we were sore afraid for our lives
because of you, and have done this thing.

9250 הַגָּד 1 Article | Noun proper - masculine singular Gad = |troop|; 1) seventh son of Jacob by Zilpah, Leah's handmaid, and full brother of Asher. ; 2) the tribe descended from Gad ; 3) a prophet during the time of David; appears to have joined David when in the hold; reappears in connection with the punishment for taking a census; also assisted in the arrangements for the musical service of the |house of God| 1410
גָּד 2 Sam. 24:5 ה וַיַּעַבְרוּ, אֶת־הַיַּרְדֵּן; וַיַּחֲנוּ בַעֲרוֹעֵר, יְמִין הָעִיר אֲשֶׁר בְּתוֹךְ־הַנַּחַל
הַגָּד--וְאֶל־יַעְזֵר. 5 And they passed over the Jordan, and pitched in Aroer, on the right side of the city that is in the middle of the valley of Gad, and unto Jazer;

9251 הַגֶּד־ 5 הַגֶּד־נָא Verb - Hiphil Imperative - masculine singular
1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported 5046 נָגַד 1 Sam. 23:11; 2 Sam. 1:4; 2 Kings 9:12; Jer. 36:17; 42:20 יא הֲיַסְגִּרֻנִי בַעֲלֵי קְעִילָה בְיָדוֹ הֲיֵרֵד שָׁאוּל, כַּאֲשֶׁר שָׁמַע
עַבְדֶּךָ--יְהוָה אֱלֹהֵי יִשְׂרָאֵל, הַגֶּד־נָא לְעַבְדֶּךָ; {ס} וַיֹּאמֶר יְהוָה, יֵרֵד. {ס} 11 Will the men of Keilah deliver me up into his hand? will Saul come down, as Thy servant hath heard?' O LORD, the God of Israel, I beseech Thee, tell Thy servant.' {S} And the LORD said: 'He will come down.' {S}

9252 הַגֵּד 8 אִם־הַגֵּד Verb - Hiphil Imperative - masculine singular
1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported 5046 נָגַד Jdg. 14:12; 1 Sam. 10:16; 22:22; 2 Sam. 18:21; Job 38:4, 18; Ezek. 40:4; 43:10 יב וַיֹּאמֶר לָהֶם שִׁמְשׁוֹן, אָחוּדָה־נָּא
לָכֶם חִידָה: אִם־הַגֵּד תַּגִּידוּ אוֹתָהּ לִי שִׁבְעַת יְמֵי הַמִּשְׁתֶּה, וּמְצָאתֶם--וְנָתַתִּי לָכֶם שְׁלֹשִׁים סְדִינִים,
וּשְׁלֹשִׁים חֲלִפֹת בְּגָדִים. 12 And Samson said unto them: 'Let me now put forth a riddle unto you; if ye can declare it me within the seven days of the feast, and find it out, then I will give you thirty linen garments and thirty changes of raiment;

9253 הַגִּדְגָּד 2 בְּחֹר־הַגִּדְגָּד Preposition | Noun proper - feminine singular Hor-hagidgad = |cavern of Gidgad|; 1) a desert station of Israel in the wilderness; site unknown 2735 חֹר Num. 33:32f לב וַיִּסְעוּ, מִבְּנֵי
יַעֲקָן; וַיַּחֲנוּ, בְּחֹר הַגִּדְגָּד. 32 And they journeyed from Bene-jaakan, and pitched in Hor-haggidgad.

9254 הַגֻּדְגֹּדָה 2 וּמִן־הַגֻּדְגֹּדָה Article | Noun proper - feminine singular | third person feminine singular Gudgodah = |the slashing place|; 1) a station or stopping place of Israel in the wilderness wanderings 1412 גֻּדְגֹּדָה Deut. 10:7 x 2 ז מִשָּׁם נָסְעוּ, הַגֻּדְגֹּדָה; וּמִן־הַגֻּדְגֹּדָה יָטְבָתָה, אֶרֶץ נַחֲלֵי מָיִם. 7 From thence they journeyed unto Gudgod; and from Gudgod to Jotbah, a land of brooks of water.--

9255 הַגְּדוּד 9 הַגְּדוּד־הַזֶּה Article | Noun - masculine singular
1) a band, troop, marauding band ; 1a) marauding band, raiding band ; 1b) troop, band (of divisions of army) ; 1c) foray, raid 1416 גְּדוּד 1 Sam. 30:8, 15, 23; 2 Kings

13:21; 1 Chr. 12:19, 22; 2 Chr. 22:1; 25:13 ח וַיִּשְׁאַל דָּוִד בַּיהוָה לֵאמֹר, אֶרְדֹּף אַחֲרֵי
הַגְּדוּד־הַזֶּה הַאַשִּׂגֶנּוּ; וַיֹּאמֶר לוֹ רְדֹף, כִּי־הַשֵּׂג תַּשִּׂיג וְהַצֵּל תַּצִּיל. 8 And David inquired of the
LORD, saying: 'Shall I pursue after this troop? shall I overtake them?' And He answered him:
'Pursue; for thou shalt surely overtake them, and shalt without fail recover all.'
9256 הַגְּדוּלָּה 3 כָּל־הַגְּדוּלָּה Article | Noun - feminine singular
1) greatness ; 1a) of man ; 1b) of God's greatness (as an attribute) 1420 גְּדֻלָּה
2 Sam. 7:21, 23; 1 Chr. 17:19 כא בַּעֲבוּר דְּבָרְךָ, וּכְלִבְּךָ, עָשִׂיתָ, אֵת כָּל־הַגְּדוּלָּה הַזֹּאת־־
לְהוֹדִיעַ, אֶת־עַבְדֶּךָ. 21 For Thy word's sake, and according to Thine own heart, hast
Thou wrought all this greatness, to make Thy servant know it.
9257 הַגָּדוֹל 89 Article | Adjective - masculine singular adj ; 1)
great ; 1a) large (in magnitude and extent) ; 1b) in number ; 1c) in intensity ; 1d) loud (in
sound) ; 1e) older (in age) ; 1f) in importance ; 1f1) important things ; 1f2) great,
distinguished (of men) ; 1f3) God Himself (of God) ; subst ; 1g) great things ; 1h) haughty
things ; 1i) greatness ; n pr m ; 1j) (CLBL) Haggedolim, the great man?, father of Zabdiel
1419 גָּדוֹל Gen. 10:21; Lev. 21:10; Num. 34:6; Deut. 1:19; 4:6, 32; 29:23; 34:12;
Jos. 1:4; 7:9; 9:1; 14:15; 15:12; (Joshua 15:47 הַגָּבוֹל); Jos. 20:6; 23:4; Jdg. 2:7; 1 Sam. 12:16,
22; 17:28; 19:22; 30:16, 19; 2 Sam. 18:17, 29; 1 Kings 2:22; 3:6; 8:42; 20:13, 28; 2 Kings 8:13;
12:11; 16:15; 18:19, 28; 22:4, 8; 23:4, 26; 2 Chr. 1:10; 3:5; 6:32; 18:30; 34:9; Neh. 1:5, 10; 3:1,
20, 27; 4:8; 8:6; 9:25, 32; 13:28; Isa. 36:4, 13; Jer. 27:5; 32:17f; 44:26; 52:13; Ezek. 17:3; 21:19;
29:3; 36:23; 47:10, 15, 19f; 48:28; Daniel 9:4; 10:4; 12:1; Joel 2:25; 3:4; Amos 6:11; Jon. 1:12;
Zeph. 1:14; Hag. 1:1, 12, 14; 2:2, 4; Zech. 3:1, 8; 4:7; 6:11; Mal. 3:23 כא וּלְשֵׁם יֻלַּד, גַּם־
הוּא: אֲבִי, כָּל־בְּנֵי־עֵבֶר־־אֲחִי, יֶפֶת הַגָּדוֹל. 21 And unto Shem, the father of all the
children of Eber, the elder brother of Japheth, to him also were children born.
9258 הַגָּדוֹל 89 הַגָּבוֹלkethib ; Article | Adjective masculine
singular no state qere adj ; 1) great ; 1a) large (in magnitude and extent) ; 1b) in
number ; 1c) in intensity ; 1d) loud (in sound) ; 1e) older (in age) ; 1f) in importance ; 1f1)
important things ; 1f2) great, distinguished (of men) ; 1f3) God Himself (of God) ; subst ; 1g)
great things ; 1h) haughty things ; 1i) greatness ; n pr m ; 1j) (CLBL) Haggedolim, the great
man?, father of Zabdiel 1419 גָּדוֹל Gen. 10:21; Lev. 21:10; Num. 34:6;
Deut. 1:19; 4:6, 32; 29:23; 34:12; Jos. 1:4; 7:9; 9:1; 14:15; 15:12, 47; 20:6; 23:4; Jdg. 2:7; 1
Sam. 12:16, 22; 17:28; 19:22; 30:16, 19; 2 Sam. 18:17, 29; 1 Kings 2:22; 3:6; 8:42; 20:13, 28; 2
Kings 8:13; 12:11; 16:15; 18:19, 28; 22:4, 8; 23:4, 26; 2 Chr. 1:10; 3:5; 6:32; 18:30; 34:9; Neh.
1:5, 10; 3:1, 20, 27; 4:8; 8:6; 9:25, 32; 13:28; Isa. 36:4, 13; Jer. 27:5; 32:17f; 44:26; 52:13; Ezek.
17:3; 21:19; 29:3; 36:23; 47:10, 15, 19f; 48:28; Dan. 9:4; 10:4; 12:1; Joel 2:25; 3:4; Amos 6:11;
Jon. 1:12; Zeph. 1:14; Hag. 1:1, 12, 14; 2:2, 4; Zech. 3:1, 8; 4:7; 6:11; Mal. 3:23 כא
וּלְשֵׁם יֻלַּד, גַּם־הוּא: אֲבִי, כָּל־בְּנֵי־עֵבֶר־־אֲחִי, יֶפֶת הַגָּדוֹל. 21 And unto Shem, the father of
all the children of Eber, the elder brother of Japheth, to him also were children born.
9259 הַגְּדוֹלָה 28 Article | Adjective - feminine singular adj ; 1)
great ; 1a) large (in magnitude and extent) ; 1b) in number ; 1c) in intensity ; 1d) loud (in
sound) ; 1e) older (in age) ; 1f) in importance ; 1f1) important things ; 1f2) great,
distinguished (of men) ; 1f3) God Himself (of God) ; subst ; 1g) great things ; 1h) haughty

things ; 1i) greatness ; n pr m ; 1j) (CLBL) Haggedolim, the great man?, father of Zabdiel
1419 גָּדוֹל Deut. 4:36; Jdg. 21:5; 1 Sam. 4:6; 6:9, 15, 18; 14:45; 18:17; 2 Sam. 13:16; 18:9; 20:8; 1 Kings 3:4; 7:9, 12; 2 Kings 4:38; 2 Chr. 4:9; Neh. 13:27; Jer. 16:10; 22:8; 32:42; Ezek. 16:46; 23:4; 43:14; Dan. 8:8, 21; Jon. 1:2; 3:2; 4:11 לו מִן־הַשָּׁמַיִם הִשְׁמִיעֲךָ אֶת־קֹלוֹ, לְיַסְּרֶךָּ; וְעַל־הָאָרֶץ, הֶרְאֲךָ אֶת־אִשּׁוֹ הַגְּדוֹלָה, וּדְבָרָיו שָׁמַעְתָּ, מִתּוֹךְ הָאֵשׁ. 36 Out of heaven He made thee to hear His voice, that He might instruct thee; and upon earth He made thee to see His great fire; and thou didst hear His words out of the midst of the fire.

9260 הַגְּדוֹלִים 2 Article | Noun proper - masculine singular adj ; 1) great ; 1a) large (in magnitude and extent) ; 1b) in number ; 1c) in intensity ; 1d) loud (in sound) ; 1e) older (in age) ; 1f) in importance ; 1f1) important things ; 1f2) great, distinguished (of men) ; 1f3) God Himself (of God) ; subst ; 1g) great things ; 1h) haughty things ; 1i) greatness ; n pr m ; 1j) (CLBL) Haggedolim, the great man?, father of Zabdiel
1419 גָּדוֹל 1 Chr. 17:8; Neh. 11:14 ח וָאֶהְיֶה עִמְּךָ, בְּכֹל אֲשֶׁר הָלַכְתָּ, וָאַכְרִית אֶת־כָּל־אוֹיְבֶיךָ, מִפָּנֶיךָ; וְעָשִׂיתִי לְךָ שֵׁם, כְּשֵׁם הַגְּדוֹלִים אֲשֶׁר בָּאָרֶץ. 8 and I have been with thee whithersoever thou wentest, and have cut off all thine enemies from before thee; and I will make thee a name, like unto the name of the great ones that are in the earth.

9261 הַגְּדוֹר 1 מִן־הַגְּדוֹר Article | Noun proper - feminine singular Gedor = |wall| ; n pr m ; 1) a son of Penuel ; 2) a son of Jered ; 3) a Benjamite of Gibeon ; n pr loc ; 4) a town in the mountainous part of Judah a few miles north of Hebron
1446 גְּדוֹר 1 Chr. 12:8 ח וְיוֹעֵאלָה וּזְבַדְיָה בְּנֵי יְרֹחָם, מִן־הַגְּדוֹר. 8 and Joelah, and Zebadiah, the sons of Jeroham of the troop.

9262 הַגָּדִי 4 בְּנֵי־הַגָּדִי Article | Noun proper - masculine singular Gadite = |an invader: a troop: fortune|; 1)one of the tribe descended from Gad 1425 גָּדִי Num. 34:14; 2 Sam. 23:36; 2 Kings 10:33; 1 Chr. 12:9 יד כִּי לָקְחוּ מַטֵּה בְנֵי הָראוּבֵנִי, לְבֵית אֲבֹתָם, וּמַטֵּה בְנֵי-הַגָּדִי, לְבֵית אֲבֹתָם; וַחֲצִי מַטֵּה מְנַשֶּׁה, לָקְחוּ נַחֲלָתָם. 14 for the tribe of the children of Reuben according to their fathers' houses, and the tribe of the children of Gad according to their fathers' houses, have received, and the half-tribe of Manasseh have received, their inheritance;

9263 הַגְּדִי 2 Article | Noun - masculine singular 1) kid, young male goat 1423 גְּדִי Gen. 38:23; Jdg. 14:6 כג וַיֹּאמֶר יְהוּדָה תִּקַּח־לָהּ, פֶּן נִהְיֶה לָבוּז; הִנֵּה שָׁלַחְתִּי הַגְּדִי הַזֶּה, וְאַתָּה לֹא מְצָאתָהּ. 23 And Judah said: 'Let her take it, lest we be put to shame; behold, I sent this kid, and thou hast not found her.'

9264 הִגְדִּיל 13 Verb - Hiphil Perfect - third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself 1431 גָּדַל 1 Sam. 20:41; Psalm 41:10; 55:13; 126:2f; Isa. 28:29; Jer. 48:26, 42; Lam. 1:9; Dan. 8:8, 11; Joel 2:20f מא הַנַּעַר, בָּא, וְדָוִד קָם מֵאֵצֶל הַנֶּגֶב, וַיִּפֹּל לְאַפָּיו אַרְצָה וַיִּשְׁתַּחוּ שָׁלֹשׁ פְּעָמִים; וַיִּשְּׁקוּ אִישׁ אֶת־רֵעֵהוּ, וַיִּבְכּוּ אִישׁ אֶת־רֵעֵהוּ, עַד־דָּוִד, הִגְדִּיל. 41 And as soon as the lad was gone, David arose out of a place toward the South, and fell on his face to the ground, and bowed down three times; and they kissed one another, and wept one with another, until David exceeded.

9265 הִגְדִּילוּ 1 Verb - Hiphil Perfect - third common plural 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself 1431 גָּדַל Psalm 38:16/17 יז כִּי- אָמַרְתִּי, פֶּן-יִשְׂמְחוּ-לִי; בְּמוֹט רַגְלִי, עָלַי הִגְדִּילוּ. 17 For I said: 'Lest they rejoice over me; when my foot slippeth, they magnify themselves against me.'

9266 הַגָּדֹל 18 אֶת־גָּדוֹל Adjective - masculine singular great - - great, 1. in magnitude and extent. 2. in number. 3. in intensity. 4. in sound, loud voice. 5. in age, elder, eldest, son, daughter, brother, sister. 6. in importance. 1419 גָּדוֹל Gen. 1:16; 15:18; 27:1, 15, 42; Exod. 3:3; 18:22; Num. 34:7; 35:25, 28; Deut. 1:7; 2:7; 4:37; 8:15; 9:29; 10:17; 11:7 טז וַיֵּצֵא קַיִן, מִלִּפְנֵי יְהוָה; וַיֵּשֶׁב בְּאֶרֶץ־נוֹד, קִדְמַת־עֵדֶן. 16 And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.

9267 הִגְדִּל 1 אֲשֶׁר־הִגְדִּל Verb - Hiphil Perfect - third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself 1431 גָּדַל 1 Sam. 12:24 כד אַךְ יְראוּ אֶת־יְהוָה, וַעֲבַדְתֶּם אֹתוֹ בֶּאֱמֶת--בְּכָל־לְבַבְכֶם: כִּי רְאוּ, אֵת אֲשֶׁר־הִגְדִּל עִמָּכֶם. 24 Only fear the LORD, and serve Him in truth with all your heart; for consider how great things He hath done for you.

9268 הַגְּדֻלָּה 1 Article | Noun - feminine singular 1) greatness ; 1a) of man ; 1b) of God's greatness (as an attribute) 1420 גְּדֻלָּה 1 Chr. 29:11 יא לְךָ יְהוָה הַגְּדֻלָּה וְהַגְּבוּרָה וְהַתִּפְאֶרֶת, וְהַנֵּצַח וְהַהוֹד, כִּי־כֹל, בַּשָּׁמַיִם וּבָאָרֶץ: לְךָ יְהוָה הַמַּמְלָכָה, וְהַמִּתְנַשֵּׂא לְכֹל לְרֹאשׁ. 11 Thine, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty; for all that is in the heaven and in the earth is Thine; Thine is the kingdom, O LORD, and Thou art exalted as head above all.

9269 הַגְּדֹלָה 9 Article | Adjective - feminine singular adj ; 1) great ; 1a) large (in magnitude and extent) ; 1b) in number ; 1c) in intensity ; 1d) loud (in sound) ; 1e) older (in age) ; 1f) in importance ; 1f1) important things ; 1f2) great, distinguished (of men) ; 1f3) God Himself (of God) ; subst ; 1g) great things ; 1h) haughty things ; 1i) greatness ; n pr m ; 1j) (CLBL) Haggedolim, the great man?, father of Zabdiel 1419 גָּדוֹל Gen. 10:12; 29:16; 39:9; Exod. 14:31; Deut. 5:25; 18:16; Jdg. 15:18; Ezr. 9:13; Dan. 10:8 יב וְאֶת־רֶסֶן, בֵּין נִינְוֵה וּבֵין כָּלַח--הִוא, הָעִיר הַגְּדֹלָה. 12 and Resen between Nineveh and Calah--the same is the great city.

9270 הַגְּדֻלּוֹת 1 אֶת־כָּל־הַגְּדֻלּוֹת Article | Noun - feminine plural
1) greatness ; 1a) of man ; 1b) of God's greatness (as an attribute) 1420 גְּדֻלָּה
1 Chr. 17:19 יט יְהוָה--בַּעֲבוּר עַבְדְּךָ וּכְלִבְּךָ, עָשִׂיתָ אֵת כָּל־הַגְּדוּלָּה הַזֹּאת: לְהֹדִיעַ, אֶת־כָּל־
הַגְּדֻלּוֹת. 19 O LORD, for Thy servant's sake, and according to Thine own heart, hast
Thou wrought all this greatness, to make known all these great things.
9271 הַגְּדֹלוֹת 3 Article | Adjective - feminine plural adj ; 1) great ;
1a) large (in magnitude and extent) ; 1b) in number ; 1c) in intensity ; 1d) loud (in sound) ;
1e) older (in age) ; 1f) in importance ; 1f1) important things ; 1f2) great, distinguished (of
men) ; 1f3) God Himself (of God) ; subst ; 1g) great things ; 1h) haughty things ; 1i)
greatness ; n pr m ; 1j) (CLBL) Haggedolim, the great man?, father of Zabdiel 1419
גָּדוֹל Jos. 24:17; 2 Kings 8:4; Ezek. 16:61 יז כִּי יְהוָה אֱלֹהֵינוּ, הוּא הַמַּעֲלֶה אֹתָנוּ
וְאֶת־אֲבוֹתֵינוּ מֵאֶרֶץ מִצְרַיִם מִבֵּית עֲבָדִים; וַאֲשֶׁר עָשָׂה לְעֵינֵינוּ, אֶת־הָאֹתוֹת הַגְּדֹלוֹת הָאֵלֶּה, וַיִּשְׁמְרֵנוּ
בְּכָל־הַדֶּרֶךְ אֲשֶׁר הָלַכְנוּ בָהּ, וּבְכֹל הָעַמִּים אֲשֶׁר עָבַרְנוּ בְּקִרְבָּם. 17 for the LORD our God,
He it is that brought us and our fathers up out of the land of Egypt, from the house of bondage,
and that did those great signs in our sight, and preserved us in all the way wherein we went,
and among all the peoples through the midst of whom we passed;
9272 הַגְּדֹלִים 9 Article | Adjective - masculine plural adj ; 1) great ;
1a) large (in magnitude and extent) ; 1b) in number ; 1c) in intensity ; 1d) loud (in sound) ;
1e) older (in age) ; 1f) in importance ; 1f1) important things ; 1f2) great, distinguished (of
men) ; 1f3) God Himself (of God) ; subst ; 1g) great things ; 1h) haughty things ; 1i)
greatness ; n pr m ; 1j) (CLBL) Haggedolim, the great man?, father of Zabdiel 1419
גָּדוֹל Gen. 1:16, 21; Deut. 29:2; 1 Sam. 17:13f; 2 Sam. 7:9; 2 Chr. 36:18; Psalms 115:13;
Jer. 5:5 טז וַיַּעַשׂ אֱלֹהִים, אֶת־שְׁנֵי הַמְּאֹרֹת הַגְּדֹלִים: אֶת־הַמָּאוֹר הַגָּדֹל, לְמֶמְשֶׁלֶת הַיּוֹם, וְאֶת־
הַמָּאוֹר הַקָּטֹן לְמֶמְשֶׁלֶת הַלַּיְלָה, וְאֵת הַכּוֹכָבִים. 16 And God made the two great lights: the
greater light to rule the day, and the lesser light to rule the night; and the stars.
9273 הַגְּדֹלֹת 3 Article | Adjective - feminine plural adj ; 1) great ;
1a) large (in magnitude and extent) ; 1b) in number ; 1c) in intensity ; 1d) loud (in sound) ;
1e) older (in age) ; 1f) in importance ; 1f1) important things ; 1f2) great, distinguished (of
men) ; 1f3) God Himself (of God) ; subst ; 1g) great things ; 1h) haughty things ; 1i)
greatness ; n pr m ; 1j) (CLBL) Haggedolim, the great man?, father of Zabdiel 1419
גָּדוֹל Deut. 7:19; 10:21; 29:2 יט הַמַּסֹּת הַגְּדֹלֹת אֲשֶׁר־רָאוּ עֵינֶיךָ, וְהָאֹתֹת וְהַמֹּפְתִים
וְהַיָּד הַחֲזָקָה וְהַזְּרֹעַ הַנְּטוּיָה, אֲשֶׁר הוֹצִאֲךָ, יְהוָה אֱלֹהֶיךָ; כֵּן־יַעֲשֶׂה יְהוָה אֱלֹהֶיךָ, לְכָל־הָעַמִּים, אֲשֶׁר־
אַתָּה יָרֵא, מִפְּנֵיהֶם. 19 the great trials which thine eyes saw, and the signs, and the
wonders, and the mighty hand, and the outstretched arm, whereby the LORD thy God brought
thee out; so shall the LORD thy God do unto all the peoples of whom thou art afraid.
9274 הִגְדַּלְתָּ 2 כִּי־הִגְדַּלְתָּ Verb - Hiphil Perfect - second person
masculine singular 1) to grow, become great or important, promote, make powerful,
praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3)
to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to
magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ;
1d3) to do great things ; 1e) (Hithpael) to magnify oneself 1431 גָּדַל

Psalm 138:2; Isa. 9:2 ב אֶשְׁתַּחֲוֶה אֶל-הֵיכַל קָדְשְׁךָ, וְאוֹדֶה אֶת-שְׁמֶךָ--עַל-חַסְדְּךָ וְעַל-אֲמִתֶּךָ:
כִּי-הִגְדַּלְתָּ עַל-כָּל-שִׁמְךָ, אִמְרָתֶךָ. 2 I will bow down toward Thy holy temple, and give
thanks unto Thy name {N} for Thy mercy and for Thy truth; {N} for Thou hast magnified
Thy word above all Thy name.

9275 הִגְדַּלְתִּי 2 Verb - Hiphil Perfect - first person common singular
1) to grow, become great or important, promote, make powerful, praise, magnify, do great
things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b)
(Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual)
to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great
things ; 1e) (Hithpael) to magnify oneself 1431 גָּדַל Ecclesiastes 1:16; 2:4
טז דִּבַּרְתִּי אֲנִי עִם־לִבִּי, לֵאמֹר--אֲנִי הִנֵּה הִגְדַּלְתִּי וְהוֹסַפְתִּי חָכְמָה, עַל כָּל־אֲשֶׁר־הָיָה לְפָנַי עַל־
יְרוּשָׁלִָם; וְלִבִּי רָאָה הַרְבֵּה, חָכְמָה וָדָעַת. 16 I spoke with my own heart, saying: 'Lo, I have
gotten great wisdom, more also than all that were before me over Jerusalem'; yea, my heart
hath had great experience of wisdom and knowledge.

9276 הַגְּדֵרוֹת 1 וְאֶת־הַגְּדֵרוֹת Article | Noun proper - feminine
singular Gederoth = |walls|; 1) a town in the low country of Judah 1450
גְּדֵרוֹת 2 Chr. 28:18 יח וּפְלִשְׁתִּים פָּשְׁטוּ, בְּעָרֵי הַשְּׁפֵלָה וְהַנֶּגֶב לִיהוּדָה, וַיִּלְכְּדוּ אֶת־
בֵּית־שֶׁמֶשׁ וְאֶת־אַיָּלוֹן וְאֶת־הַגְּדֵרוֹת וְאֶת־שׂוֹכוֹ וּבְנוֹתֶיהָ וְאֶת־תִּמְנָה וּבְנוֹתֶיהָ, וְאֶת־גִּמְזוֹ וְאֶת־בְּנֹתֶיהָ;
וַיֵּשְׁבוּ, שָׁם. 18 The Philistines also had invaded the cities of the Lowland, and of the
South of Judah, and had taken Beth-shemesh, and Aijalon, and Gederoth, and Soco with the
towns thereof, and Timnah with the towns thereof, Gimzo also and the towns thereof; and they
dwelt there.

9277 הַגְּדֵרִי 1 Article | Noun proper - masculine singular Gederite
= |a wall|; 1) an inhabitant of Geder 1451 גְּדֵרִי 1 Chr. 27:28 כח
וְעַל-הַזֵּיתִים וְהַשִּׁקְמִים אֲשֶׁר בַּשְּׁפֵלָה, בַּעַל חָנָן הַגְּדֵרִי; {ס} וְעַל־אֹצְרוֹת הַשֶּׁמֶן, יוֹעָשׁ. {ס}
28 and over the olive-trees and the sycomore-trees that were in the Lowland was Baal-hanan
the Gederite; and over the cellars of oil was Joash;

9278 הַגְּדֶרֶת 1 Article | Noun - feminine singular 1) wall, hedge ; 2)
sheepfold (construct with 'sheep') 1448 גְּדֵרָה Ezek. 42:12 יב
וּכְפִתְחֵי הַלְּשָׁכוֹת, אֲשֶׁר דֶּרֶךְ הַדָּרוֹם, פֶּתַח, בְּרֹאשׁ דָּרֶךְ; דֶּרֶךְ, בִּפְנֵי הַגְּדֶרֶת הֲגִינָה, דֶּרֶךְ הַקָּדִים,
בְּבוֹאָן. 12 so were also the doors of the chambers that were toward the south, there was
a door in the head of the way, even the way directly before the wall, toward the way from the
east, as one entereth into them.

9279 הַגְּדֵרָתִי 1 Article | Noun proper - masculine singular
Gederathite = |a wall|; 1) an inhabitant of Gederah 1452 גְּדֵרָתִי 1 Chr.
12:5 ה וְיִרְמְיָה וְיַחֲזִיאֵל וְיוֹחָנָן, וְיוֹזָבָד הַגְּדֵרָתִי. {ס} 5 and Jeremiah, and Jahaziel,
and Johanan, and Jozabad the Gederathite; {S}

9280 הִגַּדְתָּ 7 לֹא־הִגַּדְתָּ Verb - Hiphil Perfect - second person
masculine singular 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell,
declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to
inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a)

messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported 5046
נָגַד Gen. 12:18; 21:26; 31:27; Jdg. 16:15; 1 Sam. 24:19; 2 Sam. 19:7; Job 26:4 יח
וַיִּקְרָא פַרְעֹה, לְאַבְרָם, וַיֹּאמֶר, מַה־זֹּאת עָשִׂיתָ לִּי; לָמָּה לֹא־הִגַּדְתָּ לִּי, כִּי אִשְׁתְּךָ הִוא. 18 And
Pharaoh called Abram, and said: 'What is this that thou hast done unto me? why didst thou not
tell me that she was thy wife?
9281 הִגַּדְתָּה 1 Verb - Hiphil Perfect - second person masculine singular
1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce,
report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare,
proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal)
to be told, be announced, be reported 5046 נָגַד Jdg. 14:16 טז וַתֵּבְךְּ
אֵשֶׁת שִׁמְשׁוֹן עָלָיו, וַתֹּאמֶר רַק־שְׂנֵאתַנִי וְלֹא אֲהַבְתָּנִי־־הַחִידָה חַדְתָּ לִבְנֵי עַמִּי, וְלִי לֹא הִגַּדְתָּה; וַיֹּאמֶר
לָהּ, הִנֵּה לְאָבִי וּלְאִמִּי לֹא הִגַּדְתִּי־־וְלָךְ אַגִּיד. 16 And Samson's wife wept before him, and
said: 'Thou dost but hate me, and lovest me not; thou hast put forth a riddle unto the children
of my people, and wilt thou not tell it me?' And he said unto her: 'Behold, I have not told it my
father nor my mother, and shall I tell thee?'
9282 הִגַּדְתִּי 9 Verb - Hiphil Perfect - first person common singular
1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce,
report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare,
proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal)
to be told, be announced, be reported 5046 נָגַד Deut. 26:3; 30:18; Jdg.
14:16; Neh. 2:12, 16; Job 42:3; Isaiah 21:10; 43:12; 48:3 ג וּבָאתָ, אֶל־הַכֹּהֵן, אֲשֶׁר יִהְיֶה,
בַּיָּמִים הָהֵם; וְאָמַרְתָּ אֵלָיו, הִגַּדְתִּי הַיּוֹם לַיהוָה אֱלֹהֶיךָ, כִּי־בָאתִי אֶל־הָאָרֶץ, אֲשֶׁר נִשְׁבַּע יְהוָה לַאֲבֹתֵינוּ
לָתֶת לָנוּ. 3 And thou shalt come unto the priest that shall be in those days, and say
unto him: 'I profess this day unto the LORD thy God, that I am come unto the land which the
LORD swore unto our fathers to give us.'
9283 הָגָה 1 Verb - Qal Perfect - third person masculine singular 1)
(Qal) to remove, drive out 1898 הָגָה Isa. 27:8 ח בְּסַאסְּאָה, בְּשַׁלְחָהּ
תְּרִיבֶנָּה; הָגָה בְּרוּחוֹ הַקָּשָׁה, בְּיוֹם קָדִים. 8 In full measure, when Thou sendest her away,
Thou dost contend with her; He hath removed her with His rough blast in the day of the east
wind.
9284 הָגֹה 1 Verb - Qal Infinitive Absolute 1) to moan, growl, utter,
muse, mutter, meditate, devise, plot, speak ; 1a) (Qal) ; 1a1) to roar, growl, groan ; 1a2) to
utter, speak ; 1a3) to meditate, devise, muse, imagine ; 1b) (Poal) to utter ; 1c) (Hiphil) to
mutter 1897 הָגָה Isa. 59:11 יא נֶהֱמֶה כַדֻּבִּים כֻּלָּנוּ, וְכַיּוֹנִים הָגֹה נֶהְגֶּה;
נְקַוֶּה לַמִּשְׁפָּט וָאַיִן, לִישׁוּעָה רָחֲקָה מִמֶּנּוּ. 11 We all growl like bears, and mourn sore like
doves; we look for right, but there is none; for salvation, but it is far off from us.
9285 הֶגֶה 1 כְמוֹ־הֶגֶה Noun - masculine singular 1) a
rumbling, growling, moaning ; 1a) a rumbling, growling ; 1b) a moaning ; 1c) a sigh, moan,
sighing 1899 הֶגֶה Psalm 90:9 ט כִּי כָל-יָמֵינוּ, פָּנוּ בְעֶבְרָתֶךָ; כִּלִּינוּ
שָׁנֵינוּ כְמוֹ-הֶגֶה. 9 For all our days are passed away in Thy wrath; we bring our years to
an end as a tale that is told.

9286 הֹגָה 1 Verb - Hiphil Perfect - third person masculine singular
1) (Hiphil) to repel, thrust away, push away 3014 יָגָה 2 Sam. 20:13
יג כַּאֲשֶׁר הֹגָה, מִן־הַמְסִלָּה־־עָבַר כָּל־אִישׁ, אַחֲרֵי יוֹאָב, לִרְדֹּף, אַחֲרֵי שֶׁבַע בֶּן־בִּכְרִי. 13 When
he was removed out of the highway, all the people went on after Joab, to pursue after Sheba
the son of Bichri.
9287 הַגּוּנִי 1 Article | Noun proper - masculine singular Gunites =
|my defender (?)|; 1) a member of the family of Guni, son of Naphtali 1477 גּוּנִי
Num. 26:48 מח בְּנֵי נַפְתָּלִי, לְמִשְׁפְּחֹתָם--לְיַחְצְאֵל, מִשְׁפַּחַת הַיַּחְצְאֵלִי; לְגוּנִי, מִשְׁפַּחַת הַגּוּנִי.
48 The sons of Naphtali after their families: of Jahzeel, the family of the Jahzeelites; of Guni,
the family of the Gunites;
9288 הָגוֹ 2 Verb - Qal Infinitive Absolute 1) (Qal) to remove, drive
out 1898 הָגָה Proverbs 25:4f ד הָגוֹ סִיגִים מִכָּסֶף; וַיֵּצֵא לַצֹּרֵף כֶּלִי.
4 Take away the dross from the silver, and there cometh forth a vessel for the refiner;
9289 הַגּוֹאֵל 1 Article | Verb - Qal Participle - masculine plural 1)
to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a)
(Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by
marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to
exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ;
1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ;
1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed 1350 גָּאַל
Psalm 103:4 ד הַגּוֹאֵל מִשַּׁחַת חַיָּיְכִי; הַמְעַטְּרֵכִי, חֶסֶד וְרַחֲמִים. 4 Who redeemeth
thy life from the pit; who encompasseth thee with lovingkindness and tender mercies;
9290 הַגּוֹי 27 אֶת־הַגּוֹי Article | Noun - masculine singular n
m ; 1) nation, people ; 1a) nation, people; 1a1) usually of non-Hebrew people ; 1a2) of
descendants of Abraham ; 1a3) of Israel ; 1b) of swarm of locusts, other animals (fig.) ; n pr
m ; 1c) Goyim? = |nations| 1471 גּוֹי Gen. 15:14; 20:4; Exod. 33:13; Lev.
18:28; 20:23; Deut. 4:6; Jos. 3:17; 4:1; 5:6, 8; Jdg. 2:20; 1 Kings 18:10; 2 Kings 6:18; Psalm
33:12; Isa. 9:2; 60:12; Jer. 7:28; 12:17; 18:8; 25:12; 27:8, 13; 49:36; Hab. 1:6; Zeph. 2:1; Hag.
2:14; Mal. 3:9 יד וְגַם אֶת־הַגּוֹי אֲשֶׁר יַעֲבֹדוּ, דָּן אָנֹכִי; וְאַחֲרֵי־כֵן יֵצְאוּ, בִּרְכֻשׁ גָּדוֹל. 14
and also that nation, whom they shall serve, will I judge; and afterward shall they come out
with great substance.
9291 הֲגּוֹי 1 Article | Noun - masculine singular n m ; 1) nation,
people ; 1a) nation, people; 1a1) usually of non-Hebrew people ; 1a2) of descendants of
Abraham ; 1a3) of Israel ; 1b) of swarm of locusts, other animals (fig.) ; n pr m ; 1c) Goyim?
= |nations| 1471 גּוֹי Psalm 103:4 ד הַגּוֹאֵל מִשַּׁחַת חַיָּיְכִי; הַמְעַטְּרֵכִי,
חֶסֶד וְרַחֲמִים. 4 Who redeemeth thy life from the pit; who encompasseth thee with
lovingkindness and tender mercies;
9292 הַגּוֹיִם 180 Article | Noun - masculine plural n m ; 1) nation,
people ; 1a) nation, people; 1a1) usually of non-Hebrew people ; 1a2) of descendants of
Abraham ; 1a3) of Israel ; 1b) of swarm of locusts, other animals (fig.) ; n pr m ; 1c) Goyim?
= |nations| 1471 גּוֹי Gen. 10:5, 32; 48:19; Exod. 34:10; Lev. 18:24; 25:44;

26:45; Num. 14:15; Deut. 7:17, 22; 9:4f; 11:23; 12:2, 29f; 17:14; 18:9, 14; 19:1; 20:15; 26:19; 29:15, 17, 23; 30:1; 31:3; Jos. 23:3f, 12f; Jdg. 2:21, 23; 3:1; 4:2, 13, 16; 1 Sam. 8:5, 20; 2 Sam. 8:11; 1 Kings 5:11; 11:2; 14:24; 2 Kings 16:3; 17:8, 15, 26, 33, 41; 18:33; 19:12, 17; 21:2, 9; 1 Chr. 14:17; 16:35; 18:11; 2 Chr. 20:6; 28:3; 32:14, 23; 33:2, 9; 36:14; Neh. 5:9, 17; 6:16; Psalm 59:6; 79:6, 10; 82:8; 98:2; 106:47; 115:2; 135:15; Isa. 2:2, 4; 8:23; 14:26; 25:7; 29:7f; 34:2; 36:18; 37:12; 40:17; 43:9; 45:20; 52:10; 61:11; 66:18ff; Jer. 1:10; 3:17; 6:18; 9:25; 10:2, 7, 25; 14:22; 25:9, 11, 13, 15, 17; 27:7; 28:11, 14; 29:14, 18; 30:11; 31:7; 36:2; 43:5; 46:1, 28; Ezek. 5:5ff; 11:12; 20:9, 14, 22, 41; 25:8; 28:25; 29:15; 32:16; 34:29; 35:10; 36:3ff, 7, 15, 20, 23f, 36; 37:21, 28; 38:16; 39:7, 21, 23, 27f; Joel 4:2, 11f; Amos 6:1; 9:9, 12; Obad. 1:15f; Mic. 5:14; Hab. 2:5; Zeph. 2:11; Hag. 2:7, 22; Zech. 1:15; 2:4, 12; 7:14; 8:23; 12:9; 14:2, 14, 16, 18f; Mal. 3:12
ה מֵאֵלֶּה נִפְרְדוּ אִיֵּי הַגּוֹיִם, בְּאַרְצֹתָם, אִישׁ, לִלְשֹׁנוֹ--לְמִשְׁפְּחֹתָם, בְּגוֹיֵהֶם. 5 Of these were the isles of the nations divided in their lands, every one after his tongue, after their families, in their nations.

9293 הַגּוֹלָה 23 Article | Noun - feminine singular 1) exiles, exile, captivity ; 1a) exiles (coll) ; 1b) exile, captivity (abstract) 1473 גּוֹלָה Ezr. 1:11; 2:1; 4:1; 6:19f; 8:35; 9:4; 10:6ff, 16; Neh. 7:6; Jer. 28:6; 29:1, 4, 20, 31; Ezek. 1:1; 3:11, 15; 11:24f; Zech. 6:10 יא כָּל־כֵּלִים לַזָּהָב וְלַכֶּסֶף, חֲמֵשֶׁת אֲלָפִים וְאַרְבַּע מֵאוֹת; הַכֹּל הֶעֱלָה שֵׁשְׁבַּצַּר, עִם הֵעָלוֹת הַגּוֹלָה--מִבָּבֶל, לִירוּשָׁלִָם. {פ} 11 All the vessels of gold and of silver were five thousand and four hundred. All these did Sheshbazzar bring up, when they of the captivity were brought up from Babylon unto Jerusalem.

9294 הַגּוֹרָל 24 Article | Noun - masculine singular 1) lot ; 1a) lot-pebbles used for systematically making decisions ; 2) portion; 2a) lot, portion (thing assigned by casting lots) ; 2b) recompense, retribution 1486 גּוֹרָל Lev. 16:9f; Num. 26:56; 33:54; Jos. 15:1; 16:1; 17:1; 19:1, 10, 17, 24, 32, 40; 21:4, 10; 1 Chr. 6:39; 24:7; 25:9; 26:14; Est. 3:7; 9:24; Prov. 16:33; 18:18; Jon. 1:7 ט וְהִקְרִיב אַהֲרֹן אֶת־הַשָּׂעִיר, אֲשֶׁר עָלָה עָלָיו הַגּוֹרָל לַיהוָה; וְעָשָׂהוּ, חַטָּאת. 9 And Aaron shall present the goat upon which the lot fell for the LORD, and offer him for a sin-offering.

9295 הַגִּזְבָּר 1 Article | Noun - masculine singular 1) treasurer 1489 גִּזְבָּר Ezr. 1:8 ח וַיּוֹצִיאֵם, כּוֹרֶשׁ מֶלֶךְ פָּרַס, עַל־יַד, מִתְרְדָת הַגִּזְבָּר; וַיִּסְפְּרֵם, לְשֵׁשְׁבַּצַּר, הַנָּשִׂיא, לִיהוּדָה. 8 even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.

9296 הַגִּזָּה 5 עַל־הַגִּזָּה Article | Noun - feminine singular 1) fleece 1492 גִּזָּה Jdg. 6:37ff לז הִנֵּה אָנֹכִי, מַצִּיג אֶת־גִּזַּת הַצֶּמֶר--בַּגֹּרֶן: אִם טַל יִהְיֶה עַל־הַגִּזָּה לְבַדָּהּ, וְעַל־כָּל־הָאָרֶץ חֹרֶב--וְיָדַעְתִּי כִּי־תוֹשִׁיעַ בְּיָדִי אֶת־יִשְׂרָאֵל, כַּאֲשֶׁר דִּבַּרְתָּ. 37 behold, I will put a fleece of wool on the threshing-floor; if there be dew on the fleece only, and it be dry upon all the ground, then shall I know that Thou wilt save Israel by my hand, as Thou hast spoken.'

9297 הַגִּזוֹנִי 1 Article | Noun proper - masculine singular Gizonite = |shearer: quarryman|; 1) a descendant from or inhabitant of Gizon (otherwise unknown) 1493 גִּזוֹנִי 1 Chr. 11:34 לד בְּנֵי, הָשֵׁם {ר} הַגִּזוֹנִי, {ס} יוֹנָתָן בֶּן־שָׁגֵה,

הַהֲרָרִי. {ס} 34 the sons of Hashem the Gizonite, Jonathan the son of Shageh the Hararite;

9298 הַגְּזֵלָה 1 אֶת־הַגְּזֵלָה Article | Noun - feminine singular 1) plunder, spoil, robbery 1500 גְּזֵלָה Lev. 5:23 כג וְהָיָה, כִּי-יֶחֱטָא וְאָשֵׁם- וְהֵשִׁיב אֶת-הַגְּזֵלָה אֲשֶׁר גָּזָל אוֹ אֶת-הָעֹשֶׁק אֲשֶׁר עָשָׁק, אוֹ אֶת-הַפִּקָּדוֹן אֲשֶׁר הָפְקַד אִתּוֹ; אוֹ אֶת-הָאֲבֵדָה, אֲשֶׁר מָצָא. 23 then it shall be, if he hath sinned, and is guilty, that he shall restore that which he took by robbery, or the thing which he hath gotten by oppression, or the deposit which was deposited with him, or the lost thing which he found,

9299 הַגָּזָם 2 Article | Noun - masculine singular 1) locusts 1501 גָּזָם Joel 1:4; Amos 4:9 ד יֶתֶר הַגָּזָם אָכַל הָאַרְבֶּה, וְיֶתֶר הָאַרְבֶּה אָכַל הַיָּלֶק; וְיֶתֶר הַיֶּלֶק, אָכַל הֶחָסִיל. 4 That which the palmer-worm hath left hath the locust eaten; and that which the locust hath left hath the canker-worm eaten; and that which the canker-worm hath left hath the caterpiller eaten.

9300 הַגִּזְרָה 5 Article | Noun - feminine singular 1) a cutting, polishing, separation ; 1a) cutting, polishing ; 1b) separation, separate place 1508 גִּזְרָה Ezek. 41:12, 15; 42:1, 10, 13 יב וְהַבִּנְיָן אֲשֶׁר אֶל־פְּנֵי הַגִּזְרָה פְּאַת דֶּרֶךְ־הַיָּם, רֹחַב שִׁבְעִים אַמָּה, וְקִיר הַבִּנְיָן חָמֵשׁ־אַמּוֹת רֹחַב, סָבִיב סָבִיב; וְאָרְכּוֹ, תִּשְׁעִים אַמָּה. 12 And the building that was before the separate place at the side toward the west was seventy cubits broad; and the wall of the building was five cubits thick round about, and the length thereof ninety cubits.

9301 הַגְּזָרִים 1 Article | Noun - masculine plural 1) part 1506 גְּזָרִים Gen. 15:17 יז וַיְהִי הַשֶּׁמֶשׁ בָּאָה, וַעֲלָטָה הָיָה; וְהִנֵּה תַנּוּר עָשָׁן, וְלַפִּיד אֵשׁ, אֲשֶׁר עָבַר, בֵּין הַגְּזָרִים הָאֵלֶּה. 17 And it came to pass, that, when the sun went down, and there was thick darkness, behold a smoking furnace, and a flaming torch that passed between these pieces.

9302 הַגֶּחָלִים 1 עַל־הַגֶּחָלִים Article | Noun - masculine plural 1) coal, burning coal, coals of fire, hot coals 1513 גֶּחָלִים Prov. 6:28 כח אִם-יְהַלֵּךְ אִישׁ, עַל-הַגֶּחָלִים; וְרַגְלָיו, לֹא תִכָּוֶינָה. 28 Or can one walk upon hot coals, and his feet not be scorched?

9303 הֵגָי 1 Noun proper - masculine singular Hegai or Hege = |eunuch|; 1)one of the eunuchs of the court of Ahasuerus 1896 הֵגָי Est. 2:8 ח וַיְהִי, בְּהִשָּׁמַע דְּבַר־הַמֶּלֶךְ וְדָתוֹ, וּבְהִקָּבֵץ נְעָרוֹת רַבּוֹת אֶל־שׁוּשַׁן הַבִּירָה, אֶל־יַד הֵגָי; וַתִּלָּקַח אֶסְתֵּר אֶל־בֵּית הַמֶּלֶךְ, אֶל־יַד הֵגַי שֹׁמֵר הַנָּשִׁים. 8 So it came to pass, when the king's commandment and his decree was published, and when many maidens were gathered together unto Shushan the castle, to the custody of Hegai, that Esther was taken into the king's house, to the custody of Hegai, keeper of the women.

9304 הֵגַי 2 Noun proper - masculine singular Hegai or Hege = |eunuch|; 1)one of the eunuchs of the court of Ahasuerus 1896 הֵגָי Est. 2:8, 15 ח וַיְהִי, בְּהִשָּׁמַע דְּבַר־הַמֶּלֶךְ וְדָתוֹ, וּבְהִקָּבֵץ נְעָרוֹת רַבּוֹת אֶל־שׁוּשַׁן הַבִּירָה, אֶל־יַד הֵגָי; וַתִּלָּקַח אֶסְתֵּר אֶל־בֵּית הַמֶּלֶךְ, אֶל־יַד הֵגַי שֹׁמֵר הַנָּשִׁים. 8 So it came to pass, when the king's commandment and his decree was published, and when many maidens were gathered

together unto Shushan the castle, to the custody of Hegai, that Esther was taken into the king's
house, to the custody of Hegai, keeper of the women.

9305 הַגָּיְא 1 Article | Noun - common singular 1) valley, a steep
valley, narrow gorge 1516 גַּיְא 1 Chr. 4:39 לט וַיֵּלְכוּ לִמְבוֹא גְדֹר, עַד
לְמִזְרַח הַגָּיְא, לְבַקֵּשׁ מִרְעֶה, לְצֹאנָם. 39 And they went to the entrance of Gedor, even unto
the east side of the valley, to seek pasture for their flocks.

9306 הַגַּיְא 1 בְּשַׁעַר־הַגַּיְא Article | Noun - masculine singular
1) valley, a steep valley, narrow gorge 1516 גַּיְא Neh. 2:13 יג וָאֵצְאָה
בְשַׁעַר-הַגַּיְא לַיְלָה, וְאֶל-פְּנֵי עֵין הַתַּנִּין, וְאֶל-שַׁעַר, הָאַשְׁפֹּת; וָאֱהִי שֹׂבֵר בְּחוֹמֹת יְרוּשָׁלַ͏ִם, אֲשֶׁר-
המפרוצים (הֵם פְּרוּצִים), וּשְׁעָרֶיהָ, אֻכְּלוּ בָאֵשׁ. 13 And I went out by night by the valley
gate, even toward the dragon's well, and to the dung gate, and viewed the walls of Jerusalem,
which were broken down, and the gates thereof were consumed with fire.

9307 הַגַּיְא 4 Article | Noun proper - feminine singular 1) valley, a
steep valley, narrow gorge 1516 גַּיְא Num. 21:20; 2 Chr. 26:9; Neh. 2:15;
3:13 כ וּמִבָּמוֹת, הַגַּיְא אֲשֶׁר בִּשְׂדֵה מוֹאָב--רֹאשׁ, הַפִּסְגָּה; וְנִשְׁקָפָה, עַל-פְּנֵי הַיְשִׁימֹן. {פ}
20 and from Bamoth to the valley that is in the field of Moab, by the top of Pisgah, which
looketh down upon the desert. {P}

9308 הַגְּיָאוֹת 1 הַגֵּאָיוֹתqere; Article | Noun - common both plural
absolute kethib with particle article הַ kethib 1) valley, a steep valley, narrow gorge
1516 גַּיְא 2 Kings 2:16 טז וַיֹּאמְרוּ אֵלָיו הִנֵּה־נָא יֵשׁ־אֶת־עֲבָדֶיךָ חֲמִשִּׁים אֲנָשִׁים
בְּנֵי־חַיִל, יֵלְכוּ נָא וִיבַקְשׁוּ אֶת־אֲדֹנֶיךָ--פֶּן־נְשָׂאוֹ רוּחַ יְהוָה, וַיַּשְׁלִכֵהוּ בְּאַחַד הֶהָרִים אוֹ בְּאַחַת הגיאות
(הַגֵּיאָיוֹת); וַיֹּאמֶר, לֹא תִשְׁלָחוּ. 16 And they said unto him: 'Behold now, there are with
thy servants fifty strong men; let them go, we pray thee, and seek thy master; lest
peradventure the spirit of the LORD hath taken him up, and cast him upon some mountain, or
into some valley.' And he said: 'Ye shall not send.'

9309 הֲגִיגִי 1 Noun - masculine singular construct | first person common
singular 1) whisper, musing, murmuring ; 1a) murmuring ; 1b) musing 1901
הֲגִיג Psalm 5:2 ב אֲמָרַי הַאֲזִינָה יְהוָה; בִּינָה הֲגִיגִי. 2 Give ear to my words,
O LORD, consider my meditation.

9310 הַגֵּיד 1 Verb - Hiphil Infinitive Absolute 1) to be conspicuous,
tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to
declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5)
to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be
announced, be reported 5046 נָגַד Jer. 36:16 טז וַיְהִי, כְּשָׁמְעָם אֶת־כָּל־
הַדְּבָרִים, פָּחֲדוּ, אִישׁ אֶל־רֵעֵהוּ; וַיֹּאמְרוּ, אֶל־בָּרוּךְ, הַגֵּיד נַגִּיד לַמֶּלֶךְ, אֵת כָּל־הַדְּבָרִים הָאֵלֶּה.
16 Now it came to pass, when they had heard all the words, they turned in fear one toward
another, and said unto Baruch: 'We will surely tell the king of all these words.'

9311 הִגִּיד 23 Verb - Hiphil Perfect - third person masculine singular
1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce,
report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare,
proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal)

to be told, be announced, be reported 5046 נָגַד Gen. 3:11; 31:20; 41:25;
Jdg. 13:6; 14:6, 9; 16:18; 1 Sam. 10:16; 14:1; 25:14; 2 Sam. 15:31; 1 Kings 10:3; 2 Kings 4:27;
2 Chr. 9:2; Est. 3:4; 6:2; Psalms 111:6; Isa. 41:26; 48:14; Jon. 1:10; Micah 6:8 יא
11 וַיֹּאמֶר--מִי הִגִּיד לְךָ, כִּי עֵירֹם אָתָּה; הֲמִן-הָעֵץ, אֲשֶׁר צִוִּיתִיךָ לְבִלְתִּי אֲכָל-מִמֶּנּוּ--אָכָלְתָּ.
And He said: 'Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I
commanded thee that thou shouldest not eat?'
9312 הַגִּידָה 13 Verb - Hiphil Imperative - masculine singular | third
person feminine singular 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell,
declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to
inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a)
messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported 5046
נָגַד Gen. 29:15; 32:30; 37:16; Jdg. 16:6, 10, 13; Ruth 4:4; 1 Sam. 9:18; 10:15; 14:43;
song of Solomon Cant. 1:7; Jer. 38:25; Jon. 1:8 טו וַיֹּאמֶר לָבָן, לְיַעֲקֹב, הֲכִי-אָחִי אַתָּה,
וַעֲבַדְתַּנִי חִנָּם; הַגִּידָה לִּי, מַה-מַּשְׂכֻּרְתֶּךָ. 15 And Laban said unto Jacob: 'Because thou art
my brother, shouldest thou therefore serve me for nought? tell me, what shall thy wages be?'
9313 הִגִּידָה 4 Verb - Hiphil Perfect - third person feminine singular
1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce,
report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare,
proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal)
to be told, be announced, be reported 5046 נָגַד 1 Sam. 25:19, 36; Est. 2:10;
8:1 19 יט וַתֹּאמֶר לִנְעָרֶיהָ עִבְרוּ לְפָנַי, הִנְנִי אַחֲרֵיכֶם בָּאָה; וּלְאִישָׁהּ נָבָל, לֹא הִגִּידָה.
And she said unto her young men: 'Go on before me; behold, I come after you.' But she told
not her husband Nabal.
9314 הִגִּידָה 1 Verb - Hiphil Perfect - third person masculine singular |
third person feminine singular 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to
tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to
inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a)
messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported 5046
נָגַד Isa. 45:21 כא הַגִּידוּ וְהַגִּישׁוּ, אַף יִוָּעֲצוּ יַחְדָּו: מִי הִשְׁמִיעַ זֹאת מִקֶּדֶם מֵאָז הִגִּידָהּ,
הֲלוֹא אֲנִי יְהוָה וְאֵין-עוֹד אֱלֹהִים מִבַּלְעָדַי--אֵל-צַדִּיק וּמוֹשִׁיעַ, אַיִן זוּלָתִי. 21 Declare ye, and
bring them near, yea, let them take counsel together: Who hath announced this from ancient
time, and declared it of old? Have not I the LORD? And there is no God else beside Me, a just
God and a Saviour; there is none beside Me.
9315 הַגִּידוּ 13 Verb - Hiphil Imperative - masculine plural 1) to be
conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ;
1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ;
1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told,
be announced, be reported 5046 נָגַד Gen. 24:49; Psalms 9:12; Isa. 41:22f;
45:21; 48:20; Jeremiah 4:5; 5:20; 20:10; 46:14; 48:20; 50:2 מט וְעַתָּה אִם-יֶשְׁכֶם עֹשִׂים
חֶסֶד וֶאֱמֶת, אֶת-אֲדֹנִי--הַגִּידוּ לִי; וְאִם-לֹא--הַגִּידוּ לִי, וְאֶפְנֶה עַל-יָמִין אוֹ עַל-שְׂמֹאל. 49 And

now if ye will deal kindly and truly with my master, tell me; and if not, tell me; that I may turn to the right hand, or to the left.'

9316 הִגִּידוּ 4 Verb - Hiphil Perfect - third common plural 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported 5046 נָגַד 2 Sam. 19:8/9; Est. 3:6; Psalms 97:6; Isa. 3:9 ח וְעַתָּה קוּם צֵא, וְדַבֵּר עַל־לֵב עֲבָדֶיךָ: {ס} כִּי בַיהוָה נִשְׁבַּעְתִּי כִּי־אֵינְךָ יוֹצֵא, אִם־יָלִין אִישׁ אִתְּךָ הַלַּיְלָה, וְרָעָה לְךָ זֹאת מִכָּל־הָרָעָה אֲשֶׁר־בָּאָה עָלֶיךָ, מִנְּעֻרֶיךָ עַד־עָתָּה. {ס} 8 Now therefore arise, go forth, and speak to the heart of thy servants; {S} for I swear by the LORD, if thou go not forth, there will not tarry a man with thee this night; and that will be worse unto thee than all the evil that hath befallen thee from thy youth until now.' {S}

9317 הַגִּידִי 2 Verb - Hiphil Imperative - feminine singular 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported 5046 נָגַד Gen. 24:23; 2 Kings 4:2 כג וַיֹּאמֶר בַּת־מִי אַתְּ, הַגִּידִי נָא לִי; הֲיֵשׁ בֵּית־אָבִיךְ מָקוֹם לָנוּ, לָלִין. 23 and said: 'Whose daughter art thou? tell me, I pray thee. Is there room in thy father's house for us to lodge in?'

9318 הִגָּיוֹן 2 Noun - masculine singular 1) meditation, resounding music, musing ; 1a) resounding music ; 1b) meditation, plotting 1902 הִגָּיוֹן Psalm 9:17; 92:4 יז נוֹדַע, יְהוָה--מִשְׁפָּט עָשָׂה: בְּפֹעַל כַּפָּיו, נוֹקֵשׁ רָשָׁע; הִגָּיוֹן סֶלָה. 17 The LORD hath made Himself known, He hath executed judgment, the wicked is snared in the work of his own hands. Higgaion. Selah

9319 הַגִּילֹנִי 1 Article | Noun proper - masculine singular Gilonite = |gentilic of preceding|; 1) an inhabitant of Giloh 1526 גִּילֹנִי 2 Sam. 15:12 יב וַיִּשְׁלַח אַבְשָׁלוֹם אֶת־אֲחִיתֹפֶל הַגִּילֹנִי יוֹעֵץ דָּוִד, מֵעִירוֹ מִגִּלֹה, בְּזָבְחוֹ, אֶת־הַזְּבָחִים; וַיְהִי הַקֶּשֶׁר אַמִּץ, וְהָעָם הוֹלֵךְ וָרָב אֶת־אַבְשָׁלוֹם. 12 And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, even from Giloh, while he offered the sacrifices. And the conspiracy was strong; for the people increased continually with Absalom.

9320 הֲגִינָה 1 Noun - feminine singular 1) appropriate, suitable ; 2) (CLBL) directly ahead of 1903 הֲגִינָה Ezek. 42:12 יב וּכְפִתְחֵי הַלְּשָׁכוֹת, אֲשֶׁר דֶּרֶךְ הַדָּרוֹם, פֶּתַח, בְּרֹאשׁ דָּרֶךְ; דֶּרֶךְ, בִּפְנֵי הַגְּדֶרֶת הֲגִינָה, דֶּרֶךְ הַקָּדִים, בְּבוֹאָן. 12 so were also the doors of the chambers that were toward the south, there was a door in the head of the way, even the way directly before the wall, toward the way from the east, as one entereth into them.

9321 הִגִּיעַ 7 Verb - Hiphil Perfect - third person masculine singular 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive,

come ; 1e3) to approach (of time) ; 1e4) to befall (of fate) 5060 נָגַע 2
Chr. 28:9; Est. 9:1, 26; Cant. 2:12; Isa. 25:12; Lam. 2:2; Ezek. 7:12 ט וְשָׁם הָיָה נָבִיא
לַיהוָה, עֹדֵד שְׁמוֹ, וַיֵּצֵא לִפְנֵי הַצָּבָא הַבָּא לְשֹׁמְרוֹן, וַיֹּאמֶר לָהֶם הִנֵּה בַּחֲמַת יְהוָה אֱלֹהֵי-אֲבוֹתֵיכֶם עַל-
יְהוּדָה נְתָנָם בְּיֶדְכֶם; וַתַּהַרְגוּ-בָם בְּזַעַף, עַד לַשָּׁמַיִם הִגִּיעַ. 9 But a prophet of the LORD was
there, whose name was Oded; and he went out to meet the host that came to Samaria, and
said unto them: 'Behold, because the LORD, the God of your fathers, was wroth with Judah, He
hath delivered them into your hand, and ye have slain them in a rage which hath reached up
unto heaven.

9322 הִגִּיעוּ 2 Verb - Hiphil Perfect - third common plural 1) to
touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4)
to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c)
(Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach,
approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ;
1e3) to approach (of time) ; 1e4) to befall (of fate) 5060 נָגַע Est. 6:14;
Psalms 88:4 יד עוֹדָם מְדַבְּרִים עִמּוֹ, וְסָרִיסֵי הַמֶּלֶךְ הִגִּיעוּ; וַיַּבְהִלוּ לְהָבִיא אֶת-הָמָן, אֶל-
הַמִּשְׁתֶּה אֲשֶׁר-עָשְׂתָה אֶסְתֵּר. 14 While they were yet talking with him, came the king's
chamberlains, and hastened to bring Haman unto the banquet that Esther had prepared.

9323 הַגִּיעֵנוּ 1 עַד-הַגִּיעֵנוּ Verb - Hiphil Infinitive construct | first
person common plural 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to
strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b)
(Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by
disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch,
apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall
(of fate) 5060 נָגַע 1 Sam. 14:9 ט אִם-כֹּה יֹאמְרוּ, אֵלֵינוּ, דֹּמּוּ, עַד-
הַגִּיעֵנוּ אֲלֵיכֶם--וְעָמַדְנוּ תַחְתֵּינוּ, וְלֹא נַעֲלֶה אֲלֵיהֶם. 9 If they say thus unto us: Tarry until
we come to you; then we will stand still in our place, and will not go up unto them.

9324 הַגֵּרִים 1 Article | Noun - masculine plural 1) sojourner ; 1a)
a temporary inhabitant, a newcomer lacking inherited rights ; 1b) of foreigners in Israel,
though conceded rights 1616 גֵּר 2 Chr. 2:16 טז וַיִּסְפֹּר שְׁלֹמֹה, כָּל-
הָאֲנָשִׁים הַגֵּירִים אֲשֶׁר בְּאֶרֶץ יִשְׂרָאֵל, אַחֲרֵי הַסְּפָר, אֲשֶׁר סְפָרָם דָּוִיד אָבִיו; וַיִּמָּצְאוּ, מֵאָה וַחֲמִשִּׁים אֶלֶף,
וּשְׁלֹשֶׁת אֲלָפִים, וְשֵׁשׁ מֵאוֹת. 16 And Solomon numbered all the strangers that were in the
land of Israel, after the numbering wherewith David his father had numbered them; and they
were found a hundred and fifty thousand and three thousand and six hundred.

9325 הַגִּישָׁה 4 Verb - Hiphil Imperative - masculine singular | third person
feminine singular 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1)
of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone
another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ;
1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near 5066 נָגַשׁ
1 Sam. 14:18; 23:9; 30:7; 2 Kings 4:6 יח וַיֹּאמֶר שָׁאוּל לַאֲחִיָּה, הַגִּישָׁה אֲרוֹן הָאֱלֹהִים: כִּי-
הָיָה אֲרוֹן הָאֱלֹהִים, בַּיּוֹם הַהוּא--וּבְנֵי יִשְׂרָאֵל. 18 And Saul said unto Ahijah: 'Bring hither
the ark of God.' For the ark of God was there at that time with the children of Israel.

9326 הַגִּישׁוּ 3 Verb - Hiphil Imperative - masculine plural 1) to
draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual
intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw
near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ;
1e) (Hithpael) to draw near 5066 נָגַשׁ 1 Sam. 14:34; 15:32; Isa. 41:21
לד וַיֹּאמֶר שָׁאוּל פֻּצוּ בָעָם וַאֲמַרְתֶּם לָהֶם הַגִּישׁוּ אֵלַי אִישׁ שׁוֹרוֹ וְאִישׁ שֵׂיֵהוּ, וּשְׁחַטְתֶּם בָּזֶה וַאֲכַלְתֶּם,
וְלֹא־תֶחֶטְאוּ לַיהוָה, לֶאֱכֹל אֶל־הַדָּם; וַיַּגִּשׁוּ כָל־הָעָם אִישׁ שׁוֹרוֹ בְיָדוֹ, הַלַּיְלָה--וַיִּשְׁחֲטוּ־שָׁם.
34 And Saul said: 'Disperse yourselves among the people, and say unto them: Bring me hither
every man his ox, and every man his sheep, and slay them here, and eat; and sin not against
the LORD in eating with the blood.' And all the people brought every man his ox with him that
night, and slew them there.

9327 הִגִּישׁוּ 1 Verb - Hiphil Perfect - third common plural 1) to
draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual
intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw
near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ;
1e) (Hithpael) to draw near 5066 נָגַשׁ 2 Sam. 17:29 כט וּדְבַשׁ
וְחֶמְאָה, וְצֹאן וּשְׁפוֹת בָּקָר, הִגִּישׁוּ לְדָוִד וְלָעָם אֲשֶׁר־אִתּוֹ, לֶאֱכוֹל: כִּי אָמְרוּ--הָעָם רָעֵב וְעָיֵף וְצָמֵא,
{ס} בַּמִּדְבָּר. 29 and honey, and curd, and sheep, and cheese of kine, for David, and for
the people that were with him, to eat; for they said: 'The people is hungry, and faint, and
thirsty, in the wilderness.' {S}

9328 הָגִיתִי 1 Verb - Qal Perfect - first person common singular 1)
to moan, growl, utter, muse, mutter, meditate, devise, plot, speak ; 1a) (Qal) ; 1a1) to roar,
growl, groan ; 1a2) to utter, speak ; 1a3) to meditate, devise, muse, imagine ; 1b) (Poal) to
utter ; 1c) (Hiphil) to mutter 1897 הָגָה Psalm 143:5 ה זָכַרְתִּי יָמִים,
מִקֶּדֶם-- הָגִיתִי בְכָל-פָּעֳלֶךָ; בְּמַעֲשֵׂה יָדֶיךָ אֲשׂוֹחֵחַ. 5 I remember the days of old; I meditate
on all Thy doing; {N} I muse on the work of Thy hands.

9329 הַגָּל 1 עַל־הַגָּל Article | Noun - masculine singular 1)
heap, spring, wave, billow ; 1a) heap (of stones) ; 1a1) over dead body ; 1a2) alone ; 1a3)
used in ratifying a covenant ; 1b) waves (fig. of chastisement of Jehovah) ; 1c) spring
1530 גַּל Gen. 31:46 מו וַיֹּאמֶר יַעֲקֹב לְאֶחָיו לִקְטוּ אֲבָנִים, וַיִּקְחוּ אֲבָנִים וַיַּעֲשׂוּ־
גָל; וַיֹּאכְלוּ שָׁם, עַל־הַגָּל. 46 And Jacob said unto his brethren: 'Gather stones'; and they
took stones, and made a heap. And they did eat there by the heap.

9330 הַגַּל 5 Article | Noun - masculine singular 1) heap, spring,
wave, billow ; 1a) heap (of stones) ; 1a1) over dead body ; 1a2) alone ; 1a3) used in
ratifying a covenant ; 1b) waves (fig. of chastisement of Jehovah) ; 1c) spring 1530
גַּל Gen. 31:48, 51f מח וַיֹּאמֶר לָבָן, הַגַּל הַזֶּה עֵד בֵּינִי וּבֵינְךָ הַיּוֹם; עַל־כֵּן קָרָא־שְׁמוֹ,
גַּלְעֵד. 48 And Laban said: 'This heap is witness between me and thee this day.'
Therefore was the name of it called Galeed;

9331 הַגַּלָּבִים 1 Article | Noun - masculine plural 1) barber
1532 גַּלָּבִים Ezek. 5:1 א וְאַתָּה בֶן־אָדָם קַח־לְךָ חֶרֶב חַדָּה, תַּעַר הַגַּלָּבִים
תִּקָּחֶנָּה לָּךְ, וְהַעֲבַרְתָּ עַל־רֹאשְׁךָ, וְעַל־זְקָנֶךָ; וְלָקַחְתָּ לְךָ מֹאזְנֵי מִשְׁקָל, וְחִלַּקְתָּם. 1 And thou,

son of man, take thee a sharp sword, as a barber's razor shalt thou take it unto thee, and cause it to pass upon thy head and upon thy beard; then take thee balances to weigh, and divide the hair.

9332 הַגִּלְבֹּעַ 3 Article | Noun proper - feminine singular Gilboa = |swollen heap|; 1) a mountain-ridge at the southeastern end of the plain of Jezreel, site of the death ofSaul and Jonathan 1533 גִּלְבֹּעַ 1 Sam. 31:1, 8; 2 Sam. 1:6 א
וּפְלִשְׁתִּים, נִלְחָמִים בְּיִשְׂרָאֵל; וַיָּנֻסוּ אַנְשֵׁי יִשְׂרָאֵל, מִפְּנֵי פְלִשְׁתִּים, וַיִּפְּלוּ חֲלָלִים, בְּהַר הַגִּלְבֹּעַ.
1 Now the Philistines fought against Israel, and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa.

9333 הַגַּלְגַּל 2 Article | Noun - masculine singular 1) wheel, whirl, whirlwind, whirling ; 1a) wheel ; 1b) whirl (of dust, chaff) 1534 גַּלְגַּל
Eccl. 12:6; Ezek. 10:13 ו עַד אֲשֶׁר לֹא־ירחק (יֵרָתֵק) חֶבֶל הַכֶּסֶף, וְתָרֻץ גֻּלַּת הַזָּהָב; וְתִשָּׁבֶר
כַּד עַל־הַמַּבּוּעַ, וְנָרֹץ הַגַּלְגַּל אֶל־הַבּוֹר. 6 Before the silver cord is snapped asunder, and the golden bowl is shattered, and the pitcher is broken at the fountain, and the wheel falleth shattered, into the pit;

9334 הַגִּלְגָּל 21 Article | Noun proper - feminine singular Gilgal = |a wheel, rolling|; 1) the first site of an Israelite camp west of the Jordan, east of Jericho, hereSamuel was judge, andSaul was made king; later used for illicit worship ; 2) dwelling place of prophets in northern Israel about four miles (7 km) fromShiloh and Bethel ; 3) a region conquered by Joshua, site unsure 1537 הַגִּלְגָּל Deut. 11:30; Jos. 9:6; 10:7, 9; 15:7; Jdg. 2:1; 3:19; 1 Sam. 10:8; 11:14f; 13:4, 8, 12, 15; 15:12; 2 Kings 2:1; Neh. 12:29; Hos. 4:15; Amos 4:4; 5:5; Mic. 6:5 ל הֲלֹא־הֵמָּה בְּעֵבֶר הַיַּרְדֵּן, אַחֲרֵי דֶּרֶךְ מְבוֹא
הַשֶּׁמֶשׁ, בְּאֶרֶץ הַכְּנַעֲנִי, הַיֹּשֵׁב בָּעֲרָבָה--מוּל, הַגִּלְגָּל, אֵצֶל, אֵלוֹנֵי מֹרֶה. 30 Are they not beyond the Jordan, behind the way of the going down of the sun, in the land of the Canaanites that dwell in the Arabah, over against Gilgal, beside the terebinths of Moreh?

9335 הַגִּלְגָּלָה 6 Article | Noun proper - feminine singular | third person feminine singular Gilgal = |a wheel, rolling|; 1) the first site of an Israelite camp west of the Jordan, east of Jericho, hereSamuel was judge, andSaul was made king; later used for illicit worship ; 2) dwelling place of prophets in northern Israel about four miles (7 km) fromShiloh and Bethel ; 3) a region conquered by Joshua, site unsure 1537
הַגִּלְגָּל Jos. 10:6, 15, 43; 2 Sam. 19:16, 41; 2 Kings 4:38 ו וַיִּשְׁלְחוּ אַנְשֵׁי גִבְעוֹן אֶל־
יְהוֹשֻׁעַ אֶל־הַמַּחֲנֶה הַגִּלְגָּלָה לֵאמֹר, אַל־תֶּרֶף יָדֶיךָ מֵעֲבָדֶיךָ: עֲלֵה אֵלֵינוּ מְהֵרָה, וְהוֹשִׁיעָה לָּנוּ
וְעָזְרֵנוּ--כִּי נִקְבְּצוּ אֵלֵינוּ, כָּל־מַלְכֵי הָאֱמֹרִי יֹשְׁבֵי הָהָר. 6 And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying: 'Slack not thy hands from thy servants; come up to us quickly, and save us, and help us; for all the kings of the Amorites that dwell in the hill-country are gathered together against us.'

9336 הַגֻּלְגֹּלֶת 1 אִם־הַגֻּלְגֹּלֶת Article | Noun - feminine singular 1) head, poll, skull ; 1a) skull ; 1b) head, poll (of census) 1538 גֻּלְגֹּלֶת 2 Kings 9:35 לה וַיֵּלְכוּ, לְקָבְרָהּ; וְלֹא־מָצְאוּ בָהּ, כִּי אִם־הַגֻּלְגֹּלֶת וְהָרַגְלַיִם--וְכַפּוֹת הַיָּדָיִם.
35 And they went to bury her; but they found no more of her than the skull, and the feet, and the palms of her hands.

9337 הָגְלָה 1 Verb - Hophal Perfect - third person masculine singular
1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה Est. 2:6 ו
אֲשֶׁר הָגְלָה, מִירוּשָׁלַיִם, עִם־הַגֹּלָה אֲשֶׁר הָגְלְתָה, עִם יְכָנְיָה מֶלֶךְ־יְהוּדָה--אֲשֶׁר הֶגְלָה, נְבוּכַדְנֶאצַּר מֶלֶךְ
בָּבֶל. 6 who had been carried away from Jerusalem with the captives that had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

9338 הַגֻּלָּה 1 Article | Noun - feminine singular 1) bowl, spring, basin ; 1a) basin ; 1b) bowl ; 1b1) of a lamp ; 1b2) of bowl shaped portion of capitals of pillars of the temple 1543 גֻּלָּה Zech. 4:3 ג וּשְׁנַיִם זֵיתִים, עָלֶיהָ: אֶחָד
מִימִין הַגֻּלָּה, וְאֶחָד עַל־שְׂמֹאלָהּ. 3 and two olive-trees by it, one upon the right side of the bowl, and the other upon the left side thereof.'

9339 הַגֹּלָה 2 עַד־הַגֹּלָה Article | Noun - feminine singular 1) exiles, exile, captivity ; 1a) exiles (coll) ; 1b) exile, captivity (abstract) 1473
גּוֹלָה 1 Chr. 5:22; Est. 2:6 כב כִּי־חֲלָלִים רַבִּים נָפָלוּ, כִּי מֵהָאֱלֹהִים הַמִּלְחָמָה; וַיֵּשְׁבוּ
תַחְתֵּיהֶם, עַד־הַגֹּלָה. {פ} 22 For there fell many slain, because the war was of God. And they dwelt in their stead until the captivity. {P}

9340 הֶגְלָה 11 אֲשֶׁר־הֶגְלָה Verb - Hiphil Perfect - third person masculine singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself
1540 גָּלָה 2 Kings 17:11; 25:11; 1 Chr. 5:6; Ezr. 2:1; Neh. 7:6; Est. 2:6; Jer. 29:1; 39:9; 52:15, 28, 30 יא וַיְקַטְּרוּ־שָׁם, בְּכָל־בָּמוֹת, כַּגּוֹיִם, אֲשֶׁר־הֶגְלָה יְהוָה מִפְּנֵיהֶם; וַיַּעֲשׂוּ
דְּבָרִים רָעִים, לְהַכְעִיס אֶת־יְהוָה. 11 and there they offered in all the high places, as did the nations whom the LORD carried away before them; and wrought wicked things to provoke the LORD;

9341 הָגְלוּ 2 Verb - Hophal Perfect - third common plural 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to

be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה 1 Chr. 9:1; Jer. 40:7 א
וְכָל־יִשְׂרָאֵל, הִתְיַחְשׂוּ, וְהִנָּם כְּתוּבִים, עַל־סֵפֶר מַלְכֵי יִשְׂרָאֵל; וִיהוּדָה הָגְלוּ לְבָבֶל, בְּמַעֲלָם. {ס}
1 So all Israel were reckoned by genealogies; and, behold, they are written in the book of the kings of Israel; and Judah was carried away captive to Babylon because of their transgression. {S}

9342 הִגָּלוּ 1 Verb - Niphal Imperative - masculine plural 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה Isa. 49:9 ט לֵאמֹר
לַאֲסוּרִים צֵאוּ, לַאֲשֶׁר בַּחֹשֶׁךְ הִגָּלוּ; עַל־דְּרָכִים יִרְעוּ, וּבְכָל־שְׁפָיִים מַרְעִיתָם. 9 Saying to the prisoners: 'Go forth'; to them that are in darkness: 'Show yourselves'; they shall feed in the ways, and in all high hills shall be their pasture;

9343 הִגְלוּ 3 Verb - Hiphil Perfect - third common plural 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה 2 Kings 17:28, 33; Jer. 22:12
כח וַיָּבֹא אֶחָד מֵהַכֹּהֲנִים, אֲשֶׁר הִגְלוּ מִשֹּׁמְרוֹן, וַיֵּשֶׁב, בְּבֵית־אֵל; וַיְהִי מוֹרֶה אֹתָם, אֵיךְ יִירְאוּ אֶת־יְהוָה.
28 So one of the priests whom they had carried away from Samaria came and dwelt in Beth-el, and taught them how they should fear the LORD.

9344 הַגָּלוּי 2 וְאֶת־הַגָּלוּי Article | Verb - Qal Passive Participle - masculine singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal)

to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself
1540 גָּלָה Jer. 32:11, 14 יא וָאֶקַּח, אֶת־סֵפֶר הַמִּקְנָה, אֶת־הֶחָתוּם הַמִּצְוָה
וְהַחֻקִּים, וְאֶת־הַגָּלוּי. 11 So I took the deed of the purchase, both that which was sealed, containing the terms and conditions, and that which was open;
9345 הַגִּלּוּלִים 1 וְאֶל־הַגִּלּוּלִים Article | Noun - masculine plural
1) idols 1544 גִּלּוּלִים Ezek. 18:12 יב עָנִי וְאֶבְיוֹן, הוֹנָה־־גְּזֵלוֹת גָּזָל,
חֲבֹל לֹא יָשִׁיב; וְאֶל־הַגִּלּוּלִים נָשָׂא עֵינָיו, תּוֹעֵבָה עָשָׂה. 12 hath wronged the poor and needy, hath taken by robbery, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,
9346 הַגְלוֹת 1 Verb - Hiphil Infinitive construct 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה Jer. 24:1 א הִרְאַנִי,
יְהוָה, וְהִנֵּה שְׁנֵי דּוּדָאֵי תְאֵנִים, מוּעָדִים לִפְנֵי הֵיכַל יְהוָה: אַחֲרֵי הַגְלוֹת נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל אֶת־
יְכָנְיָהוּ בֶן־יְהוֹיָקִים מֶלֶךְ־יְהוּדָה וְאֶת־שָׂרֵי יְהוּדָה וְאֶת־הֶחָרָשׁ וְאֶת־הַמַּסְגֵּר, מִירוּשָׁלִַם, וַיְבִאֵם, בָּבֶל.
1 The LORD showed me, and behold two baskets of figs set before the temple of the LORD; after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim, king of Judah, and the princes of Judah, with the craftsmen and smiths, from Jerusalem, and had brought them to Babylon.
9347 הַגְלוֹתָם 1 עַל־הַגְלוֹתָם Verb - Hiphil Infinitive construct | third person masculine plural 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself
1540 גָּלָה Amos 1:6 ו כֹּה, אָמַר יְהוָה, עַל־שְׁלֹשָׁה פִּשְׁעֵי עַזָּה, וְעַל־אַרְבָּעָה לֹא
אֲשִׁיבֶנּוּ: עַל־הַגְלוֹתָם גָּלוּת שְׁלֵמָה, לְהַסְגִּיר לֶאֱדוֹם. 6 Thus saith the LORD: For three transgressions of Gaza, yea, for four, I will not reverse it: because they carried away captive a whole captivity, to deliver them up to Edom.
9348 הַגְלִי 2 Verb - Hiphil Perfect - third person masculine singular
1) to reveal ; 1a) (P'al) to reveal (secrets), be revealed; 1b) (Aphel) to take into exile
1541 גְּלָא Ezr. 4:10; 5:12 י וּשְׁאָר אֻמַּיָּא, דִּי הַגְלִי אָסְנַפַּר רַבָּא וְיַקִּירָא, וְהוֹתֵב
הִמּוֹ, בְּקִרְיָה דִּי שָׁמְרָיִן־־וּשְׁאָר עֲבַר־נַהֲרָה, וּכְעֶנֶת. 10 and the rest of the nations whom the

great and noble Asenappar brought over, and set in the city of Samaria, and the rest that are in the country beyond the River:--'And now--
9349 הַגָּלִיל 1 Article | Noun proper - feminine singular Galilee = |circuit, district|; 1) a territory in Naphtali largely occupied by heathen; a circuit of towns around Kedesh-Naphtali, in which were situated the 20 towns given bySolomon to Hiram king of Tyre as payment for his work in conveying timber from Lebanon to Jerusalem 1551 גָּלִיל 1 Kings 9:11 יא חִירָם מֶלֶךְ־צֹר נִשָּׂא אֶת־שְׁלֹמֹה בַּעֲצֵי אֲרָזִים וּבַעֲצֵי בְרוֹשִׁים, וּבַזָּהָב--לְכָל־חֶפְצוֹ; אָז יִתֵּן הַמֶּלֶךְ שְׁלֹמֹה לְחִירָם, עֶשְׂרִים עִיר, בְּאֶרֶץ, הַגָּלִיל. 11 now Hiram the king of Tyre had furnished Solomon with cedar-trees and cypress-trees, and with gold, according to all his desire--that then king Solomon gave Hiram twenty cities in the land of Galilee.
9350 הַגָּלִילָה 1 וְאֶת־הַגָּלִילָה Article | Noun proper - feminine singular | third person feminine singular Galilee = |circuit, district|; 1) a territory in Naphtali largely occupied by heathen; a circuit of towns around Kedesh-Naphtali, in which were situated the 20 towns given bySolomon to Hiram king of Tyre as payment for his work in conveying timber from Lebanon to Jerusalem 1551 גָּלִיל 2 Kings 15:29 כט בִּימֵי פֶּקַח מֶלֶךְ־יִשְׂרָאֵל, בָּא תִּגְלַת פִּלְאֶסֶר מֶלֶךְ אַשּׁוּר, וַיִּקַּח אֶת־עִיּוֹן וְאֶת־אָבֵל בֵּית־מַעֲכָה וְאֶת־יָנוֹחַ וְאֶת־קֶדֶשׁ וְאֶת־חָצוֹר וְאֶת־הַגִּלְעָד וְאֶת־הַגָּלִילָה, כֹּל אֶרֶץ נַפְתָּלִי; וַיַּגְלֵם, אַשּׁוּרָה. 29 In the days of Pekah king of Israel came Tiglath-pileser king of Assyria, and took Ijon, and Abel-beth-maacah, and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali; and he carried them captive to Assyria.
9351 הַגְּלִילָה 1 אֶל־הַגְּלִילָה Article | Noun - feminine singular n f; 1) circuit, boundary, territory ; Galilee = |circuit, district| ; n pr loc ; 2) a territory in Naphtali largely occupied by heathen; a circuit of towns around Kedesh-Naphtali, in which were situated the 20 towns given bySolomon to Hiram king of Tyre as payment for his work in conveying timber from Lebanon to Jerusalem 1552 גְּלִילָה Ezek. 47:8 ח וַיֹּאמֶר אֵלַי, הַמַּיִם הָאֵלֶּה יוֹצְאִים אֶל־הַגְּלִילָה הַקַּדְמוֹנָה, וְיָרְדוּ, עַל־הָעֲרָבָה; וּבָאוּ הַיָּמָּה, אֶל־הַיָּמָּה הַמּוּצָאִים וְנִרְפְּאוּ הַמָּיִם. 8 Then said he unto me: 'These waters issue forth toward the eastern region, and shall go down into the Arabah; and when they shall enter into the sea, into the sea of the putrid waters, the waters shall be healed.
9352 הִגְלִיתָ 1 Verb - Hiphil Perfect - second person masculine singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה 2 Kings 17:26 כו וַיֹּאמְרוּ, לְמֶלֶךְ אַשּׁוּר לֵאמֹר, הַגּוֹיִם אֲשֶׁר הִגְלִיתָ וַתּוֹשֶׁב בְּעָרֵי שֹׁמְרוֹן, לֹא יָדְעוּ, אֶת־מִשְׁפַּט אֱלֹהֵי הָאָרֶץ; וַיְשַׁלַּח־בָּם אֶת־הָאֲרָיוֹת, וְהִנָּם מְמִיתִים אוֹתָם, כַּאֲשֶׁר אֵינָם יֹדְעִים, אֶת־מִשְׁפַּט אֱלֹהֵי הָאָרֶץ.

26 Wherefore they spoke to the king of Assyria, saying: 'The nations which thou hast carried away, and placed in the cities of Samaria, know not the manner of the God of the land; therefore He hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.'

9353 הִגְלֵיתִי 3 אֲשֶׁר־הִגְלֵיתִי Verb - Hiphil Perfect - first person common singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה Jer. 29:4, 7, 14 ד כֹּה אָמַר יְהוָה צְבָאוֹת, אֱלֹהֵי יִשְׂרָאֵל: לְכָל־הַגּוֹלָה--אֲשֶׁר־הִגְלֵיתִי מִירוּשָׁלִַם, בָּבֶלָה. 4 Thus saith the LORD of hosts, the God of Israel, unto all the captivity, whom I have caused to be carried away captive from Jerusalem unto Babylon:

9354 הִגְלִיתֶם 1 Verb - Hiphil Perfect - second person masculine plural 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה 2 Kings 17:27 כז וַיְצַו מֶלֶךְ־אַשּׁוּר לֵאמֹר, הֹלִיכוּ שָׁמָּה אֶחָד מֵהַכֹּהֲנִים אֲשֶׁר הִגְלִיתֶם מִשָּׁם, וְיֵלְכוּ, וְיֵשְׁבוּ שָׁם; וְיֹרֵם, אֶת־מִשְׁפַּט אֱלֹהֵי הָאָרֶץ. 27 Then the king of Assyria commanded, saying: 'Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.'

9355 הַגָּלָל 1 Article | Noun - masculine singular 1) dung 1557 גָּלָל 1 Kings 14:10 י לָכֵן, הִנְנִי מֵבִיא רָעָה אֶל־בֵּית יָרָבְעָם, וְהִכְרַתִּי לְיָרָבְעָם מַשְׁתִּין בְּקִיר, עָצוּר וְעָזוּב בְּיִשְׂרָאֵל; וּבִעַרְתִּי אַחֲרֵי בֵית־יָרָבְעָם, כַּאֲשֶׁר יְבַעֵר הַגָּלָל עַד־תֻּמּוֹ. 10 therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam every man-child, and him that is shut up and him that is left at large in Israel, and will utterly sweep away the house of Jeroboam, as a man sweepeth away dung, till it be all gone.

9356 הַגִּלֻּלִים 5 אֶת־כָּל־הַגִּלֻּלִים Article | Noun - masculine plural 1) idols 1544 גִּלּוּלִים 1 Kings 15:12; 21:26; 2 Kings 17:12; 21:21; 23:24 יב וַיַּעֲבֵר הַקְּדֵשִׁים, מִן־הָאָרֶץ; וַיָּסַר, אֶת־כָּל־הַגִּלֻּלִים, אֲשֶׁר עָשׂוּ, אֲבֹתָיו. 12 And he put away the sodomites out of the land, and removed all the idols that his fathers had made.

9357 הֶגְלָם 1 Verb - Hiphil Perfect - third person masculine singular | third person masculine plural 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה 1 Chr. 8:7 ז וְנַעֲמָן וַאֲחִיָּה וְגֵרָא, הוּא הֶגְלָם; וְהוֹלִיד אֶת־עֻזָּא, וְאֶת־אֲחִיחֻד. 7 and Naaman, and Ahijah, and Gera, were they that carried them captive--and he begot Uzza, and Ahihud.

9358 הַגִּלֹנִי 1 Article | Noun proper - masculine singular Gilonite = |gentilic of preceding|; 1) an inhabitant of Giloh 1526 גִּילֹנִי 2 Sam. 23:34
לד אֱלִיפֶלֶט {ר} בֶּן־אֲחַסְבַּי, בֶּן־הַמַּעֲכָתִי; {ס} אֱלִיעָם בֶּן־אֲחִיתֹפֶל, {ר} הַגִּלֹנִי. {ס}
34 Eliphelet the son of Ahasbai, the son of the Maacathite, Eliam the son of Ahithophel the Gilonite;

9359 הַגִּלְעָד 39 Article | Noun proper - feminine singular n pr loc Gilead = |rocky region|; 1) a mountainous region bounded on the west by the Jordan, on the north by Bashan, on the east by the Arabian plateau, and on the south by Moab and Ammon; sometimes called 'Mount Gilead' or the 'land of Gilead' or just 'Gilead'. Divided into north and south Gilead ; 2) a city (with prefix 'Jabesh') ; 3) the people of the region ; n pr m ; 4) son of Machir and grandson of Manasseh ; 5) father of Jephthah ; 6) a Gadite 1568
גִּלְעָד Gen. 31:21, 23, 25; Num. 32:26, 29, 40; Deut. 2:36; 3:10, 12f, 15f; 34:1; Jos. 12:2, 5; 13:25, 31; 17:1, 5f; 22:9, 13, 15, 32; Jdg. 7:3; 10:4; 11:29; 20:1; 2 Sam. 2:9; 17:26; 2 Kings 10:33; 15:29; 1 Chr. 2:22; Cant. 6:5; Ezek. 47:18; Amos 1:3, 13; Obad. 1:19 כא וַיִּבְרַח הוּא וְכָל־אֲשֶׁר־לוֹ, וַיָּקָם וַיַּעֲבֹר אֶת־הַנָּהָר; וַיָּשֶׂם אֶת־פָּנָיו, הַר הַגִּלְעָד. 21 So he fled with all that he had; and he rose up, and passed over the River, and set his face toward the mountain of Gilead.

9360 הַגִּלְעָדָה 1 Article | Noun proper - feminine singular | third person feminine singular n pr loc Gilead = |rocky region|; 1) a mountainous region bounded on the west by the Jordan, on the north by Bashan, on the east by the Arabian plateau, and on the south by Moab and Ammon; sometimes called 'Mount Gilead' or the 'land of Gilead' or just 'Gilead'. Divided into north and south Gilead ; 2) a city (with prefix 'Jabesh') ; 3) the people of the region ; n pr m ; 4) son of Machir and grandson of Manasseh ; 5) father of Jephthah ; 6) a Gadite 1568 גִּלְעָד 2 Sam. 24:6 ו וַיָּבֹאוּ, הַגִּלְעָדָה, וְאֶל־אֶרֶץ תַּחְתִּים, חָדְשִׁי; וַיָּבֹאוּ דָּנָה יַּעַן, וְסָבִיב אֶל־צִידוֹן. 6 then they came to Gilead, and to the land of Tahtim-hodshi; and they came to Dan-jaan, and round about to Zidon,

9361 הַגִּלְעָדִי 10 Article | Noun proper - masculine singular Gileadite = |rocky region|; 1) an inhabitant of Gilead ; 2) a branch of the tribe of Manasseh, descended of Gilead ; 3) of Jephthah as the son of Gilead 1569 גִּלְעָדִי

Num. 26:29; Jdg. 10:3; 11:1, 40; 12:7; 2 Sam. 17:27; 19:32; 1 Kings 2:7; Ezr. 2:61; Neh. 7:63
כט בְּנֵי מְנַשֶּׁה, לְמָכִיר מִשְׁפַּחַת הַמָּכִירִי, וּמָכִיר, הוֹלִיד אֶת-גִּלְעָד; לְגִלְעָד, מִשְׁפַּחַת הַגִּלְעָדִי.
29 The sons of Manasseh: of Machir, the family of the Machirites--and Machir begot Gilead; of Gilead, the family of the Gileadites.

9362 הָגְלָת 2 Verb - Hophal Perfect - third person feminine singular
1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה Jer. 13:19 x 2
יט עָרֵי הַנֶּגֶב סֻגְּרוּ, וְאֵין פֹּתֵחַ; הָגְלָת יְהוּדָה כֻּלָּהּ, הָגְלָת שְׁלוֹמִים. {ס} 19 The cities of the South are shut up, and there is none to open them; Judah is carried away captive all of it; it is wholly carried away captive. {S}

9363 הָגְלְתָה 1 Verb - Hophal Perfect - third person feminine singular
1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה Est. 2:6 ו
אֲשֶׁר הָגְלָה, מִירוּשָׁלַיִם, עִם־הַגֹּלָה אֲשֶׁר הָגְלְתָה, עִם יְכָנְיָה מֶלֶךְ־יְהוּדָה־־אֲשֶׁר הֶגְלָה, נְבוּכַדְנֶצַּר מֶלֶךְ בָּבֶל. 6 who had been carried away from Jerusalem with the captives that had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

9364 הֲגַם־ 8 Conjunction 1) also, even, indeed, moreover, yea ; 1a) also, moreover (giving emphasis) ; 1b) neither, neither...nor (with negative) ; 1c) even (for stress) ; 1d) indeed, yea (introducing climax) ; 1e) also (of correspondence or retribution) ; 1f) but, yet, though (adversative) ; 1g) even, yea, yea though (with 'when' in hypothetical case) ; 2) (TWOT) again, alike 1571 גַּם Gen. 16:13; 1 Sam. 10:11f; 19:24; 1 Kings 17:20; Est. 7:8; Job 41:1; Psalms 78:20
יג וַתִּקְרָא שֵׁם־יְהוָה הַדֹּבֵר אֵלֶיהָ, אַתָּה אֵל רֳאִי: כִּי אָמְרָה, הֲגַם הֲלֹם רָאִיתִי־־אַחֲרֵי רֹאִי. 13 And she called the name of the LORD that spoke unto her, Thou art a God of seeing; for she said: 'Have I even here seen Him that seeth Me?'

9365 הַגְּמוּל 1 Article | Noun - masculine singular 1) dealing, recompense, benefit ; 1a) dealing (ofone's hand) ; 1b) recompense ; 1c) benefit 1576 גְּמוּל Joel 4:4/3:4 ד וְגַם מָה־אַתֶּם לִי, צֹר וְצִידוֹן, וְכֹל, גְּלִילוֹת פְּלָשֶׁת; הַגְּמוּל, אַתֶּם

מְשַׁלְּמִים עָלָי, וְאִם־גֹּמְלִים אַתֶּם עָלַי, קַל מְהֵרָה אָשִׁיב גְּמֻלְכֶם בְּרֹאשְׁכֶם. 4 And also what are ye to Me, O Tyre, and Zidon, and all the regions of Philistia? will ye render retribution on My behalf? and if ye render retribution on My behalf, swiftly, speedily will I return your retribution upon your own head.

9366 הַגְּמוּלָה 1 Article | Noun - feminine singular 1) dealing, recompense 1578 גְּמוּלָה 2 Sam. 19:37 לז כִּמְעַט יַעֲבֹר עַבְדְּךָ, אֶת־הַיַּרְדֵּן־־אֶת־הַמֶּלֶךְ; וְלָמָּה יִגְמְלֵנִי הַמֶּלֶךְ, הַגְּמוּלָה הַזֹּאת. 37 Thy servant would but just go over the Jordan with the king; and why should the king recompense it me with such a reward?

9367 הַגְמִיאִינִי 1 Verb - Hiphil Imperative - feminine singular | first person common singular 1) to swallow (liquids) ; 1a) (Piel) to swallow ; 1b) (Hiphil) to drink 1572 גָּמָא Gen. 24:17 יז וַיָּרָץ הָעֶבֶד, לִקְרָאתָהּ; וַיֹּאמֶר, הַגְמִיאִינִי נָא מְעַט־מַיִם מִכַּדֵּךְ. 17 And the servant ran to meet her, and said: 'Give me to drink, I pray thee, a little water of thy pitcher.'

9368 הַגָּמָל 5 Article | Noun - masculine singular 1) camel ; 1a) as property, as beast of burden, for riding, forbidden for food 1581 גָּמָל Gen. 24:64; 31:34; Lev. 11:4; Deut. 14:7; Zech. 14:15 סד וַתִּשָּׂא רִבְקָה אֶת־עֵינֶיהָ, וַתֵּרֶא אֶת־יִצְחָק; וַתִּפֹּל, מֵעַל הַגָּמָל. 64 And Rebekah lifted up her eyes, and when she saw Isaac, she alighted from the camel.

9369 הִגָּמֵל 1 Verb - Niphal Infinitive construct 1) to deal fully with, recompense ; 1a) (Qal) ; 1a1) to deal out to, do to ; 1a2) to deal bountifully with ; 1a3) to recompense, repay, requite ; 2) (Qal) to wean a child (Niphal) to be weaned ; 3) (Qal) to ripen, bear ripe (almonds) 1580 גָּמַל Gen. 21:8 ח וַיִּגְדַּל הַיֶּלֶד, וַיִּגָּמַל; וַיַּעַשׂ אַבְרָהָם מִשְׁתֶּה גָדוֹל, בְּיוֹם הִגָּמֵל אֶת־יִצְחָק. 8 And the child grew, and was weaned. And Abraham made a great feast on the day that Isaac was weaned.

9370 הַגְּמַלִּים 10 Article | Noun - masculine plural 1) camel ; 1a) as property, as beast of burden, for riding, forbidden for food 1581 גָּמָל Gen. 24:11, 22, 30, 32, 46, 61; 31:17; 1 Sam. 30:17; 1 Chr. 27:30; Job 1:17 יא וַיַּבְרֵךְ הַגְּמַלִּים מִחוּץ לָעִיר, אֶל־בְּאֵר הַמָּיִם, לְעֵת עֶרֶב, לְעֵת צֵאת הַשֹּׁאֲבֹת. 11 And he made the camels to kneel down without the city by the well of water at the time of evening, the time that women go out to draw water.

9371 הַגָּן 8 Noun proper - feminine singular n m/f; 1) garden, enclosure ; 1a) enclosed garden ; 1a1) (fig. of a bride) ; 1b) garden (of plants) ; n pr loc ; 1c) Garden of Eden 1588 גַּן Gen. 2:9f, 16; 3:1ff, 8; 2 Kings 9:27 ט וַיַּצְמַח יְהוָה אֱלֹהִים, מִן־הָאֲדָמָה, כָּל־עֵץ נֶחְמָד לְמַרְאֶה, וְטוֹב לְמַאֲכָל־־וְעֵץ הַחַיִּים, בְּתוֹךְ הַגָּן, וְעֵץ, הַדַּעַת טוֹב וָרָע. 9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

9372 הַגַּנָּב 5 Article | Noun - masculine singular 1) thief 1590 גַּנָּב Exod. 22:1, 6f; Deut. 24:7; Zech. 5:4 א אִם־בַּמַּחְתֶּרֶת יִמָּצֵא הַגַּנָּב, וְהֻכָּה וָמֵת־־אֵין לוֹ, דָּמִים. 1 If a thief be found breaking in, and be smitten so that he dieth, there shall be no bloodguiltiness for him.

9373 הַגֹּנֵב 1 כָל־הַגֹּנֵב Article | Verb - Qal Participle - masculine plural 1) to steal, steal away, carry away ; 1a) (Qal) to steal ; 1b) (Niphal) to be stolen ; 1c) (Piel) to steal away ; 1d)(Pual) to be stolen away, be brought by stealth ; 1e) (Hithpael) to go by stealth, steal away 1589 גָּנַב Zech. 5:3 ג וַיֹּאמֶר אֵלַי־־זֹאת הָאָלָה, הַיּוֹצֵאת עַל־פְּנֵי כָל־הָאָרֶץ: כִּי כָל־הַגֹּנֵב, מִזֶּה כָּמוֹהָ נִקָּה, וְכָל־הַנִּשְׁבָּע, מִזֶּה כָּמוֹהָ נִקָּה. 3 Then said he unto me: 'This is the curse that goeth forth over the face of the whole land; for every one that stealeth shall be swept away on the one side like it; and every one that sweareth shall be swept away on the other side like it.

9374 הֲגָנֹב 1 Verb - Qal Infinitive Absolute 1) to steal, steal away, carry away ; 1a) (Qal) to steal ; 1b) (Niphal) to be stolen ; 1c) (Piel) to steal away ; 1d)(Pual) to be stolen away, be brought by stealth ; 1e) (Hithpael) to go by stealth, steal away 1589 גָּנַב Jeremiah 7:9 ט הֲגָנֹב רָצֹחַ וְנָאֹף, וְהִשָּׁבֵעַ לַשֶּׁקֶר וְקַטֵּר לַבָּעַל; וְהָלֹךְ, אַחֲרֵי אֱלֹהִים אֲחֵרִים־־אֲשֶׁר לֹא־יְדַעְתֶּם. 9 Will ye steal, murder, and commit adultery, and swear falsely, and offer unto Baal, and walk after other gods whom ye have not known,

9375 הַגְּנֵבָה 1 Article | Noun - feminine singular 1) thing stolen, theft 1591 גְּנֵבָה Exod. 22:3 ג אִם־הִמָּצֵא תִמָּצֵא בְיָדוֹ הַגְּנֵבָה, מִשּׁוֹר עַד־חֲמוֹר עַד־שֶׂה־־חַיִּים: שְׁנַיִם, יְשַׁלֵּם. {ס} 3 If the theft be found in his hand alive, whether it be ox, or ass, or sheep, he shall pay double. {S}

9376 הַגַּנּוֹת 1 אֶל־הַגַּנּוֹת Article | Noun - feminine plural 1) garden, orchard 1593 גַּנָּה Isa. 66:17 יז הַמִּתְקַדְּשִׁים וְהַמִּטַּהֲרִים אֶל־הַגַּנּוֹת, אַחַר אחד (אַחַת) בַּתָּוֶךְ, אֹכְלֵי בְּשַׂר הַחֲזִיר, וְהַשֶּׁקֶץ וְהָעַכְבָּר־־יַחְדָּו יָסֻפוּ, נְאֻם־יְהוָה. 17 They that sanctify themselves and purify themselves to go unto the gardens, behind one in the midst, eating swine's flesh, and the detestable thing, and the mouse, shall be consumed together, saith the LORD.

9377 הִגַּעַתְּ 1 Verb - Hiphil Perfect - second feminine singular l 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate) 5060 נָגַע Est. 4:14 ד כִּי אִם־הַחֲרֵשׁ תַּחֲרִישִׁי, בָּעֵת הַזֹּאת־־רֶוַח וְהַצָּלָה יַעֲמוֹד לַיְּהוּדִים מִמָּקוֹם אַחֵר, וְאַתְּ וּבֵית־אָבִיךְ תֹּאבֵדוּ; וּמִי יוֹדֵעַ־־אִם־לְעֵת כָּזֹאת, הִגַּעַתְּ לַמַּלְכוּת. 14 For if thou altogether holdest thy peace at this time, then will relief and deliverance arise to the Jews from another place, but thou and thy father's house will perish; and who knoweth whether thou art not come to royal estate for such a time as this?'

9378 הַגֶּפֶן 13 Article | Noun - common singular 1) vine, vine tree ; 1a) of Israel (fig.) ; 1b) of stars fading at Jehovah's judgment (metaph.) ; 1c) of prosperity 1612 גֶּ֫פֶן Jdg. 9:13; Cant. 6:11; 7:9, 13; Jer. 2:21; 48:32; Ezek. 15:2, 6; 17:7; Joel 1:12; Hag. 2:19; Zech. 8:12; Mal. 3:11 יג וַתֹּאמֶר לָהֶם, הַגֶּפֶן, הֶחֳדַלְתִּי אֶת־תִּירוֹשִׁי, הַמְשַׂמֵּחַ

אֱלֹהִים וַאֲנָשִׁים; וְהָלַכְתִּי, לָנוּעַ עַל־הָעֵצִים. 13 And the vine said unto them: Should I leave
my wine, which cheereth God and man, and go to hold sway over the trees?
9379 הָגָר 12 Noun proper - feminine singular Hagar = |flight|;
1)Sarah's Egyptian slave girl, Abraham's concubine, Ishmael's mother 1904 הָגָר
Gen. 16:1, 3f, 8, 15f; 21:9, 14, 17; 25:12 א וְשָׂרַי אֵשֶׁת אַבְרָם, לֹא יָלְדָה לוֹ; וְלָהּ שִׁפְחָה
מִצְרִית, וּשְׁמָהּ הָגָר. 1 Now Sarai Abram's wife bore him no children; and she had a
handmaid, an Egyptian, whose name was Hagar.
9380 הַגָּר 14 Article | Verb - Qal Participle - masculine plural 1) to
sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely ; 1a)
(Qal) ; 1a1) to sojourn, dwell for a time ; 1a2) to abide, stay, temporarily dwell ; 1b)
(Hithpolel) ; 1b1) to seek hospitality with ; 1b2) to assemble oneself ; 2) to stir up trouble,
strife, quarrel, gather together ; 2a) (Qal) ; 2a1) to stir up strife ; 2a2) to quarrel ; 2b)
(Hithpolel) to excite oneself ; 3) to dread, fear, stand in awe, be afraid ; 3a) (Qal) ; 3a1) to
fear, be afraid ; 3a2) to be in awe, stand in awe 1481 גּוּר Exod. 12:49; Lev.
16:29; 17:10, 12f; 18:26; 19:34; 20:2; Num. 15:15f, 26, 29; 19:10; Jos. 20:9 מט תּוֹרָה
אַחַת, יִהְיֶה לָאֶזְרָח, וְלַגֵּר, הַגָּר בְּתוֹכְכֶם. 49 One law shall be to him that is homeborn, and
unto the stranger that sojourneth among you.'
9381 הַגֵּר 13 Article | Noun - masculine singular 1) sojourner ; 1a)
a temporary inhabitant, a newcomer lacking inherited rights ; 1b) of foreigners in Israel,
though conceded rights 1616 גֵּר Exod. 23:9; Lev. 17:8, 10, 13; 19:34; 20:2;
22:18; Num. 15:30; Deut. 10:19; 28:43; Isa. 14:1; Ezek. 22:29; 47:23 ט וְגֵר, לֹא תִלְחָץ;
וְאַתֶּם, יְדַעְתֶּם אֶת־נֶפֶשׁ הַגֵּר־־כִּי־גֵרִים הֱיִיתֶם, בְּאֶרֶץ מִצְרָיִם. 9 And a stranger shalt thou
not oppress; for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt.
9382 הַגִּרְגָּשִׁי 4 Article | Noun proper - masculine singular
Girgashite or Girgasite = |dwelling on a clayey soil|; 1) descendants of Canaan andone of the
nations living east of the sea of Galilee when the Israelites entered the promised land
1622 גִּרְגָּשִׁי Gen. 10:16; 15:21; Jos. 3:10; 1 Chr. 1:14 טז וְאֶת־הַיְבוּסִי, וְאֶת־
הָאֱמֹרִי, וְאֵת, הַגִּרְגָּשִׁי. 16 and the Jebusite, and the Amorite, and the Girgashite;
9383 הַגֵּרָה 2 Article | Noun - feminine singular 1) cud 1625
גֵּרָה Lev. 11:4; Deut. 14:7 ד אַךְ אֶת־זֶה, לֹא תֹאכְלוּ, מִמַּעֲלֵי הַגֵּרָה, וּמִמַּפְרִסֵי
הַפַּרְסָה: אֶת־הַגָּמָל כִּי־מַעֲלֵה גֵרָה הוּא, וּפַרְסָה אֵינֶנּוּ מַפְרִיס־־טָמֵא הוּא, לָכֶם.
4 Nevertheless these shall ye not eat of them that only chew the cud, or of them that only part
the hoof: the camel, because he cheweth the cud but parteth not the hoof, he is unclean unto
you.
9384 הַגַּרְזֶן 1 Article | Noun - masculine singular 1) axe
1631 גַּרְזֶן Isaiah 10:15 טו הֲיִתְפָּאֵר, הַגַּרְזֶן, עַל, הַחֹצֵב בּוֹ: אִם־יִתְגַּדֵּל הַמַּשּׂוֹר,
עַל־מְנִיפוֹ, כְּהָנִיף שֵׁבֶט וְאֶת־מְרִימָיו, כְּהָרִים מַטֶּה לֹא־עֵץ. {פ} 15 Should the axe boast
itself against him that heweth therewith? Should the saw magnify itself against him that
moveth it? as if a rod should move them that lift it up, or as if a staff should lift up him that is
not wood. {P}

9385 הַגְרִי 1 בֶּן־{ר}הַגְרִי Noun proper - masculine singular
Hagarenes or Hagarites; n pr gent ; 1) a people dwelling to the east of Palestine, with whom
the tribes of Reuben made war in the time ofSaul ; adj patr ; 2) ofone of David's servants ;
Haggeri = |wanderer| ; n pr m ; 3) father of Mibhar andone of David's mighty warriors
1905 הַגְרִי 1 Chr. 11:38 לח יוֹאֵל אֲחִי נָתָן, {ס} מִבְחָר
בֶּן־ {ר} הַגְרִי. {ס} 38 Joel the brother of Nathan, Mibhar the son of Hagri;
9386 הַגָּרִים 3 Article | Verb - Qal Participle - masculine plural 1)
to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely ; 1a)
(Qal) ; 1a1) to sojourn, dwell for a time ; 1a2) to abide, stay, temporarily dwell ; 1b)
(Hithpolel) ; 1b1) to seek hospitality with ; 1b2) to assemble oneself ; 2) to stir up trouble,
strife, quarrel, gather together ; 2a) (Qal) ; 2a1) to stir up strife ; 2a2) to quarrel ; 2b)
(Hithpolel) to excite oneself ; 3) to dread, fear, stand in awe, be afraid ; 3a) (Qal) ; 3a1) to
fear, be afraid ; 3a2) to be in awe, stand in awe 1481 גּוּר Lev. 25:6, 45;
Ezek. 47:22 ו וְהָיְתָה שַׁבַּת הָאָרֶץ לָכֶם, לְאָכְלָה--לְךָ, וּלְעַבְדְּךָ וְלַאֲמָתֶךָ; וְלִשְׂכִירְךָ, וּלְתוֹשָׁבְךָ,
הַגָּרִים, עִמָּךְ. 6 And the sabbath-produce of the land shall be for food for you: for thee,
and for thy servant and for thy maid, and for thy hired servant and for the settler by thy side
that sojourn with thee;
9387 הַגֵּרִים 1 אֶת־הַגֵּרִים Article | Noun - masculine plural 1)
sojourner ; 1a) a temporary inhabitant, a newcomer lacking inherited rights ; 1b) of foreigners
in Israel, though conceded rights 1616 גֵּר 1 Chr. 22:2 ב וַיֹּאמֶר
דָּוִיד--לִכְנוֹס אֶת־הַגֵּרִים, אֲשֶׁר בְּאֶרֶץ יִשְׂרָאֵל; וַיַּעֲמֵד חֹצְבִים, לַחְצוֹב אַבְנֵי גָזִית, לִבְנוֹת, בֵּית הָאֱלֹהִים.
2 And David commanded to gather together the strangers that were in the land of Israel; and
he set masons to hew wrought stones to build the house of God.
9388 הַגַּרְמִי 1 Article | Noun proper - masculine singular Garmite
= |bony|; 1) a descendant of Gerem of Judah 1636 גַּרְמִי 1 Chr. 4:19
יט וּבְנֵי, אֵשֶׁת הוֹדִיָּה--אֲחוֹת נַחַם, אֲבִי קְעִילָה הַגַּרְמִי; וְאֶשְׁתְּמֹעַ, הַמַּעֲכָתִי. 19 And the sons of
the wife of Hodiah, the sister of Naham, were the father of Keilah the Garmite, and Eshtemoa
the Maacathite.
9389 הַגֹּרֶן 9 מִן־הַגֹּרֶן Article | Noun - feminine singular 1)
threshing-floor ; 2) (TWOT) barn, barn floor, corn floor, void place 1637 גֹּ֫רֶן
Num. 18:27; Ruth 3:3, 6, 14; 2 Sam. 24:21, 24; 2 Kings 6:27; 1 Chr. 21:21f כז וְנֶחְשַׁב
לָכֶם, תְּרוּמַתְכֶם--כַּדָּגָן, מִן-הַגֹּרֶן, וְכַמְלֵאָה, מִן-הַיָּקֶב. 27 And the gift which ye set apart
shall be reckoned unto you, as though it were the corn of the threshing-floor, and as the
fulness of the wine-press.
9390 הַגֳּרָנוֹת 2 אֶת־הַגֳּרָנוֹת Article | Noun - feminine plural 1)
threshing-floor ; 2) (TWOT) barn, barn floor, corn floor, void place 1637 גֹּ֫רֶן
1 Sam. 23:1; Joel 2:24 א וַיַּגִּדוּ לְדָוִד, לֵאמֹר: הִנֵּה פְלִשְׁתִּים נִלְחָמִים בִּקְעִילָה, וְהֵמָּה שֹׁסִים
אֶת־הַגֳּרָנוֹת. 1 And they told David, saying: 'Behold, the Philistines are fighting against
Keilah, and they rob the threshing-floors.'
9391 הַגֵּרְשֻׁנִּי 11 Article | Noun proper - masculine singular
Gershonite = see Geshur; 1) a descendant of Gershon, firstborn son of Levi 1649

גֵּרְשֻׁנִּי Num. 3:21, 23; 4:24, 27f; 26:57; Jos. 21:33; 1 Chr. 26:21; 29:8; 2 Chr. 29:12
כא לְגֵרְשׁוֹן--מִשְׁפַּחַת הַלִּבְנִי, וּמִשְׁפַּחַת הַשִּׁמְעִי; אֵלֶּה הֵם, מִשְׁפְּחֹת הַגֵּרְשֻׁנִּי. 21 Of Gershon
was the family of the Libnites, and the family of the Shimeites; these are the families of the
Gershonites.
9392 הַגִּשָׁה 1 Verb - Hiphil Imperative - masculine singular | third person
feminine singular 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1)
of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone
another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ;
1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near 5066 נָגַשׁ
Genesis 27:25 כז וַיִּגַּשׁ, וַיִּשַּׁק-לוֹ, וַיָּרַח אֶת-רֵיחַ בְּגָדָיו, וַיְבָרְכֵהוּ; וַיֹּאמֶר, רְאֵה רֵיחַ בְּנִי, כְּרֵיחַ
שָׂדֶה, אֲשֶׁר בֵּרְכוֹ יְהוָה. 27 And he came near, and kissed him. And he smelled the smell
of his raiment, and blessed him, and said: See, the smell of my son is as the smell of a field
which the LORD hath blessed.
9393 הֻגָּשׁוּ 1 Verb - Hophal Perfect - third common plural 1) to
draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual
intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw
near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ;
1e) (Hithpael) to draw near 5066 נָגַשׁ 2 Sam. 3:34 לד יָדֶךָ לֹא-
אֲסֻרוֹת, וְרַגְלֶיךָ לֹא-לִנְחֻשְׁתַּיִם הֻגָּשׁוּ, כִּנְפוֹל לִפְנֵי בְנֵי-עַוְלָה, נָפָלְתָּ; וַיֹּסִפוּ כָל-הָעָם, לִבְכּוֹת עָלָיו.
34 Thy hands were not bound, nor thy feet put into fetters; as a man falleth before the
children of iniquity, so didst thou fall. And all the people wept again over him.
9394 הַגִּשׁוּ 1 Verb - Hiphil Imperative - masculine plural 1) to draw
near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual
intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw
near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ;
1e) (Hithpael) to draw near 5066 נָגַשׁ 1 Sam. 13:9 ט וַיֹּאמֶר שָׁאוּל--
הַגִּשׁוּ אֵלַי, הָעֹלָה וְהַשְּׁלָמִים; וַיַּעַל, הָעֹלָה. 9 And Saul said: 'Bring hither to me the burnt-offering and the peace-offerings.' And he offered the burnt-offering.
9395 הַגְּשׁוּרִי 6 Article | Noun proper - masculine singular Geshuri
or Geshurites = see Geshur; 1) inhabitants of Geshur ; 2) a tribe in south Palestine of or near
the Philistines 1651 גְּשׁוּרִי Deut. 3:14; Jos. 12:5; 13:2, 11, 13; 1 Sam. 27:8
יד יָאִיר בֶּן-מְנַשֶּׁה, לָקַח אֶת-כָּל-חֶבֶל אַרְגֹּב, עַד-גְּבוּל הַגְּשׁוּרִי, וְהַמַּעֲכָתִי; וַיִּקְרָא אֹתָם עַל-שְׁמוֹ אֶת-
הַבָּשָׁן חַוֺּת יָאִיר, עַד הַיּוֹם הַזֶּה. 14 Jair the son of Manasseh took all the region of Argob,
unto the border of the Geshurites and the Maacathites, and called them, even Bashan, after his
own name, Havvoth-jair, unto this day.--
9396 הַגָּשֶׁם 4 Article | Noun - masculine singular 1) rain, shower
1653 גֶּשֶׁם 1 Kings 18:41, 44; Eccl. 12:2; Zech. 14:17 מא וַיֹּאמֶר אֵלִיָּהוּ
לְאַחְאָב, עֲלֵה אֱכֹל וּשְׁתֵה: כִּי-קוֹל, הֲמוֹן הַגָּשֶׁם. 41 And Elijah said unto Ahab: 'Get thee up,
eat and drink; for there is the sound of abundance of rain.'
9397 הַגֶּשֶׁם 7 Article | Noun - masculine singular 1) rain, shower
1653 גֶּשֶׁם Gen. 7:12; 8:2; Cant. 2:11; Isa. 55:10; Ezek. 1:28; 34:26; Amos 4:7

יב וַיְהִי הַגֶּשֶׁם, עַל־הָאָרֶץ, אַרְבָּעִים יוֹם, וְאַרְבָּעִים לָיְלָה. 12 And the rain was upon the
earth forty days and forty nights.
9398 הַגֹּשֶׁן 1 Article | Noun proper - feminine singular Goshen =
|drawing near|; 1) a region in northern Egypt, east of the lower Nile, where the children of
Israel lived from the time of Joseph to the time of Moses ; 2) a district in southern Palestine
between Gaza and Gibeon ; 3) a town in the mountains of Judah probably in the district of
Goshen 1657 גֹּשֶׁן Jos. 11:16 טז וַיִּקַּח יְהוֹשֻׁעַ אֶת־כָּל־הָאָרֶץ הַזֹּאת, הָהָר
וְאֶת־כָּל־הַנֶּגֶב וְאֵת כָּל־אֶרֶץ הַגֹּשֶׁן, וְאֶת־הַשְּׁפֵלָה, וְאֶת־הָעֲרָבָה; וְאֶת־הַר יִשְׂרָאֵל, וּשְׁפֵלָתֹה. 16
So Joshua took all that land, the hill-country, and all the South, and all the land of Goshen,
and the Lowland, and the Arabah, and the hill-country of Israel, and the Lowland of the same;
9399 הִגַּשְׁתֶּם 1 הִגַּשְׁתֶּם־לִי Verb - Hiphil Perfect - second feminine
singular l 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to
reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be
stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e)
(Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to
reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate)
5060 נָגַע Amos 5:25 כה הַזְּבָחִים וּמִנְחָה הִגַּשְׁתֶּם־לִי בַמִּדְבָּר, אַרְבָּעִים שָׁנָה--
בֵּית יִשְׂרָאֵל. 25 Did ye bring unto Me sacrifices and offerings in the wilderness forty
years, O house of Israel?
9400 הַגִּתִּי 9 Article | Noun proper - masculine singular Gittite =
|belonging to Gath|; 1) an inhabitant of Gath 1663 גִּתִּי Jos. 13:3; 2 Sam.
6:10f; 15:19, 22; 18:2; 21:19; 1 Chr. 13:13; 20:5 ג מִן־הַשִּׁיחוֹר אֲשֶׁר עַל־פְּנֵי מִצְרַיִם, וְעַד
גְּבוּל עֶקְרוֹן צָפוֹנָה--לַכְּנַעֲנִי, תֵּחָשֵׁב; חֲמֵשֶׁת סַרְנֵי פְלִשְׁתִּים, הָעַזָּתִי וְהָאַשְׁדּוֹדִי הָאֶשְׁקְלוֹנִי הַגִּתִּי,
וְהָעֶקְרוֹנִי, וְהָעַוִּים. 3 from the Shihor, which is before Egypt, even unto the border of
Ekron northward--which is counted to the Canaanites; the five lords of the Philistines: the
Gazite, and the Ashdodite, the Ashkelonite, the Gittite, and the Ekronite; also the Avvim
9401 הַגִּתִּים 1 וְכָל־הַכְּרֵתִי Article | Noun proper - masculine plural
Gittite = |belonging to Gath|; 1) an inhabitant of Gath 1663 גִּתִּי 2 Sam.
15:18 יח וְכָל־עֲבָדָיו עֹבְרִים עַל־יָדוֹ, וְכָל־הַכְּרֵתִי וְכָל־הַפְּלֵתִי; וְכָל־הַגִּתִּים שֵׁשׁ־מֵאוֹת אִישׁ,
אֲשֶׁר־בָּאוּ בְרַגְלוֹ מִגַּת, עֹבְרִים, עַל־פְּנֵי הַמֶּלֶךְ. {ס} 18 And all his servants passed on
beside him; and all the Cherethites, and all the Pelethites, and all the Gittites, six hundred men
that came after him from Gath, passed on before the king. {S}
9402 הַגִּתִּית 3 עַל־הַגִּתִּית Article | Noun - feminine singular
Gittith = |a wine-press|; 1) a musical instrument? from Gath? and used in three Psalm titles-
Ps 8:1; 81:1; 84:1; a song title used for the Feast of Booths 1665 גִּתִּית
Psalm 8:1; 81:1; 84:1 א לַמְנַצֵּחַ עַל-הַגִּתִּית, מִזְמוֹר לְדָוִד. 1 For the Leader; upon
the Gittith. A Psalm of David.
9403 הֵד 1 וְלֹא־הֵד Noun - masculine singular 1) a shout of
joy, shout 1906 הֵד Ezek. 7:7 ז בָּאָה הַצְּפִירָה אֵלֶיךָ, יוֹשֵׁב הָאָרֶץ; בָּא
הָעֵת, קָרוֹב הַיּוֹם מְהוּמָה--וְלֹא־הֵד הָרִים. 7 The turn is come unto thee, O inhabitant of

the land; the time is come, the day of tumult is near, and not of joyful shouting upon the mountains.

9404 הַדָּאָה 1 וְאֶת־הָאַיָּה Article | Noun - feminine singular 1) fast-flying bird of prey (kite?), bird of prey 1676 דָּאָה Lev. 11:14 יד וְאֶת־הַדָּאָה־־וְאֶת־הָאַיָּה, לְמִינָהּ. 14 and the kite, and the falcon after its kinds;

9405 הַדֹּב 2 Article | Noun - masculine singular 1) bear 1677 דֹּב 1 Sam. 17:37; Amos 5:19 לז וַיֹּאמֶר, דָּוִד, יְהוָה אֲשֶׁר הִצִּלַנִי מִיַּד הָאֲרִי וּמִיַּד הַדֹּב, הוּא יַצִּילֵנִי מִיַּד הַפְּלִשְׁתִּי הַזֶּה; {ס} וַיֹּאמֶר שָׁאוּל אֶל־דָּוִד לֵךְ, וַיהוָה יִהְיֶה עִמָּךְ. 37 And David said: 'The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, He will deliver me out of the hand of this Philistine.' {S} And Saul said unto David: 'Go, and the LORD shall be with thee.'

9406 הִדְבִּיקָתְהוּ 1 Verb - Hiphil Perfect - third person feminine singular | third person masculine singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch ; 1a) (Qal) ; 1a1) to cling, cleave to ; 1a2) to stay with ; 1b) (Pual) to be joined together ; 1c) (Hiphil) ; 1c1) to cause to cleave to ; 1c2) to pursue closely ; 1c3) to overtake ; 1d) (Hophal) to be made to cleave 1692 דָּבַק Jdg. 20:42 מב וַיִּפְנוּ לִפְנֵי אִישׁ יִשְׂרָאֵל, אֶל־דֶּרֶךְ הַמִּדְבָּר, וְהַמִּלְחָמָה, הִדְבִּיקָתְהוּ; וַאֲשֶׁר, מֵהֶעָרִים, מַשְׁחִיתִים אוֹתוֹ, בְּתוֹכוֹ. 42 Therefore they turned their backs before the men of Israel unto the way of the wilderness; but the battle followed hard after them; and they that came out of the city destroyed them in the midst of the men of Israel.

9407 הַדְּבִיר 7 Article | Noun - masculine singular 1) the holy of holies, the innermost room of the temple or tabernacle; 1a) hindmost chamber, innermost room of the temple ofSolomon, most holy place, holy of holies ; 2) (TWOT) oracle 1687 דְּבִיר 1 Kings 6:20f, 31; 7:49; 8:8; 2 Chr. 4:20; 5:9 כ וְלִפְנֵי הַדְּבִיר עֶשְׂרִים אַמָּה אֹרֶךְ וְעֶשְׂרִים אַמָּה רֹחַב, וְעֶשְׂרִים אַמָּה קוֹמָתוֹ, וַיְצַפֵּהוּ, זָהָב סָגוּר; וַיְצַף מִזְבֵּחַ, אָרֶז. 20 And before the Sanctuary which was twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof, overlaid with pure gold, he set an altar, which he covered with cedar.

9408 הִדְבִּקֻהוּ 1 Verb - Hiphil Perfect - third common plural | third person masculine singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch ; 1a) (Qal) ; 1a1) to cling, cleave to ; 1a2) to stay with ; 1b) (Pual) to be joined together ; 1c) (Hiphil) ; 1c1) to cause to cleave to ; 1c2) to pursue closely ; 1c3) to overtake ; 1d) (Hophal) to be made to cleave 1692 דָּבַק 2 Sam. 1:6 ו וַיֹּאמֶר הַנַּעַר הַמַּגִּיד לוֹ, נִקְרֹא נִקְרֵיתִי בְּהַר הַגִּלְבֹּעַ, וְהִנֵּה שָׁאוּל, נִשְׁעָן עַל־חֲנִיתוֹ; וְהִנֵּה הָרֶכֶב וּבַעֲלֵי הַפָּרָשִׁים, הִדְבִּקֻהוּ. 6 And the young man that told him said: 'As I happened by chance upon mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and the horsemen pressed hard upon him.

9409 הַדְּבָקִים 2 Article | Noun - masculine plural 1) joints, soldering, joining, appendage ; 1a) joining, soldering, riveting ; 1b) appendage, open joints of a breastplate 1694 דֶּ֫בֶק 1 Kings 22:34; 2 Chr. 18:33 לד וְאִישׁ, מָשַׁךְ בַּקֶּשֶׁת לְתֻמּוֹ, וַיַּכֶּה אֶת־מֶלֶךְ יִשְׂרָאֵל, בֵּין הַדְּבָקִים וּבֵין הַשִּׁרְיָן; וַיֹּאמֶר לְרַכָּבוֹ, הֲפֹךְ יָדְךָ וְהוֹצִיאֵנִי מִן־

הַמַּחֲנֶה־־כִּי הָחֳלֵיתִי. 34 And a certain man drew his bow at a venture, and smote the king of Israel between the lower armour and the breastplate; wherefore he said unto the driver of his chariot: 'Turn thy hand, and carry me out of the host; for I am sore wounded.'

9410 הַדְּבֵקִים 1 Article | Adjective - masculine singular 1) clinging, adhering to 1695 דָּבֵק Deut. 4:4 ד וְאַתֶּם, הַדְּבֵקִים, בַּיהוָה, אֱלֹהֵיכֶם־־ חַיִּים כֻּלְּכֶם, הַיּוֹם. 4 But ye that did cleave unto the LORD your God are alive every one of you this day.

9411 הִדְבַּקְתִּי 1 Verb - Hiphil Perfect - first person common singular
1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch ; 1a) (Qal) ; 1a1) to cling, cleave to ; 1a2) to stay with ; 1b) (Pual) to be joined together ; 1c) (Hiphil) ; 1c1) to cause to cleave to ; 1c2) to pursue closely ; 1c3) to overtake ; 1d) (Hophal) to be made to cleave 1692 דָּבַק Jer. 13:11
יא כִּי כַּאֲשֶׁר יִדְבַּק הָאֵזוֹר אֶל־מָתְנֵי־אִישׁ, כֵּן הִדְבַּקְתִּי אֵלַי אֶת־כָּל־בֵּית יִשְׂרָאֵל וְאֶת־כָּל־בֵּית יְהוּדָה נְאֻם־יְהוָה, לִהְיוֹת לִי לְעָם, וּלְשֵׁם וְלִתְהִלָּה וּלְתִפְאָרֶת; וְלֹא, שָׁמֵעוּ. 11 For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto Me the whole house of Israel and the whole house of Judah, saith the LORD, that they might be unto Me for a people, and for a name, and for a praise, and for a glory; but they would not hearken.

9412 הַדָּבָר 218 אֶת־הַדָּבָר Article | Noun - masculine singular
1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 דָּבָר Gen. 20:10; 21:11, 26; 22:16; 24:9, 50; 30:31; 34:14, 19; 37:11; 41:28, 32, 37; Exod. 1:18; 2:14f; 9:5f; 12:24; 14:12; 16:16, 32; 18:14, 17f, 22f, 26; 29:1; 33:4, 17; 35:4; Lev. 8:5; 9:6; 17:2; Num. 22:20, 35, 38; 30:2; 32:20; 36:6; Deut. 1:14, 23; 4:2; 9:5; 13:1, 15; 15:10, 15; 17:4f, 10f; 18:21f; 22:20, 26; 24:18, 22; 30:14; Jos. 1:13; 4:10; 5:4; 9:24; 14:6, 10; 21:45; 22:33; 23:15; Jdg. 6:29; 8:1, 3; 11:37; 20:9; 21:11; Ruth 3:18; 1 Sam. 3:17; 4:16; 8:6; 12:16; 18:8, 20, 26; 20:2, 39; 21:3; 24:7; 26:16; 28:18; 2 Sam. 1:4; 2:6; 7:25; 11:11, 25, 27; 12:6, 12, 21; 14:13, 15, 20f; 15:35; 17:4; 19:43; 20:21; 1 Kings 1:27; 2:23, 38, 42; 3:10f; 10:6; 11:10, 27; 12:24, 30; 13:32f; 18:24; 20:12, 24; 21:4; 2 Kings 6:11; 7:2; 8:13; 11:5; 17:12; 19:21; 20:9; 1 Chr. 13:4; 17:23; 21:7f; 2 Chr. 9:5; 11:4; 23:4; 29:36; 30:4; 31:5; Ezr. 9:3; 10:4, 9, 16; Neh. 1:8; 2:19; 5:9, 13; 13:17; Est. 1:21; 2:4, 22f; 5:14; 7:8; 8:5; Isa. 2:1; 16:13; 24:3; 37:22; 38:7; Jer. 5:14; 7:1f, 23; 10:1; 11:1; 13:12; 14:17; 18:1; 21:1; 22:1, 4; 23:38; 25:1; 26:1; 27:1; 28:7; 30:1; 31:23; 32:1; 33:14; 34:1, 8; 35:1; 36:1; 38:21, 27; 40:1, 16; 42:3ff; 44:1, 16f; 45:1; 46:13; 50:1; 51:59; Ezek. 33:30; Daniel 10:1, 11; Amos 3:1; 4:1; 5:1; Jon. 3:6; Hag. 2:5 י וַיֹּאמֶר אֲבִימֶלֶךְ, אֶל־אַבְרָהָם: מָה רָאִיתָ, כִּי עָשִׂיתָ אֶת־הַדָּבָר הַזֶּה. 10 And Abimelech said unto Abraham: 'What sawest thou, that thou hast done this thing?'

9413 הַדָּבֶר 3 אֶת־הַדָּבֶר Article | Noun - masculine singular
1) pestilence, plague ; 2) murrain, cattle disease, cattle-plague 1698 דֶּבֶר
Deut. 28:21; Jer. 24:10; 29:17;
Jer. 13:11 כא יַדְבֵּק יְהוָה בְּךָ, אֶת־הַדָּבֶר־־עַד, כַּלֹּתוֹ אֹתְךָ, מֵעַל הָאֲדָמָה, אֲשֶׁר־אַתָּה בָא־שָׁמָּה לְרִשְׁתָּהּ. 21 The LORD will make the pestilence cleave unto thee, until He have consumed thee from off the land, whither thou goest in to possess it.

9414 הַדֶּבֶר 2 מִן־הַדֶּבֶר מִן־הַחֶרֶב Article | Noun - masculine singular 1) pestilence, plague ; 2) murrain, cattle disease, cattle-plague 1698
דֶּ֫בֶר Jer. 21:7; 34:17 ז וְאַחֲרֵי־כֵן נְאֻם־יְהוָה אֶתֵּן אֶת־צִדְקִיָּהוּ מֶלֶךְ־יְהוּדָה וְאֶת־עֲבָדָיו
וְאֶת־הָעָם וְאֶת־הַנִּשְׁאָרִים בָּעִיר הַזֹּאת מִן־הַדֶּבֶר מִן־הַחֶרֶב וּמִן־הָרָעָב, בְּיַד נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל,
וּבְיַד אֹיְבֵיהֶם, וּבְיַד מְבַקְשֵׁי נַפְשָׁם; וְהִכָּם לְפִי־חֶרֶב--לֹא־יָחוּס עֲלֵיהֶם, וְלֹא יַחְמֹל וְלֹא יְרַחֵם. 7
And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life; and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have compassion.

9415 הַדֹּבֵר 12 Article | Verb - Qal Participle - masculine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight
1696 דָּבַר Gen. 16:13; Zech. 1:9, 13f; 2:2, 7; 4:1, 4f; 5:5, 10; 6:4 יג וַתִּקְרָא
שֵׁם־יְהוָה הַדֹּבֵר אֵלֶיהָ, אַתָּה אֵל רֳאִי: כִּי אָמְרָה, הֲגַם הֲלֹם רָאִיתִי--אַחֲרֵי רֹאִי. 13 And she called the name of the LORD that spoke unto her, Thou art a God of seeing; for she said: 'Have I even here seen Him that seeth Me?'

9416 הַדָּבָר 2 Article | Noun - masculine singular 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 דָּבָר
2 Sam. 7:7; 1 Chr. 17:6 ז בְּכֹל אֲשֶׁר־הִתְהַלַּכְתִּי, בְּכָל־בְּנֵי יִשְׂרָאֵל, הֲדָבָר דִּבַּרְתִּי אֶת־אַחַד
שִׁבְטֵי יִשְׂרָאֵל, אֲשֶׁר צִוִּיתִי לִרְעוֹת אֶת־עַמִּי אֶת־יִשְׂרָאֵל לֵאמֹר: לָמָּה לֹא־בְנִיתֶם לִי, בֵּית אֲרָזִים.
7 In all places wherein I have walked among all the children of Israel, spoke I a word with any of the tribes of Israel, whom I commanded to feed My people Israel, saying: Why have ye not built Me a house of cedar?

9417 הַדָּבְרוֹ 1 Article | Noun - masculine singular construct | third person masculine singular 1) pasture ; 2) word, speaking 1699 דֹּ֫בֶר Mic. 2:12 יב אָסֹף אֶאֱסֹף יַעֲקֹב כֻּלָּךְ, קַבֵּץ אֲקַבֵּץ שְׁאֵרִית יִשְׂרָאֵל--יַחַד אֲשִׂימֶנּוּ, כְּצֹאן
בָּצְרָה: כְּעֵדֶר בְּתוֹךְ הַדָּבְרוֹ, תְּהִימֶנָה מֵאָדָם. 12 I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will render them all as sheep in a fold; as a flock in the midst of their pasture; they shall make great noise by reason of the multitude of men.

9418 הַדֹּבְרוֹת 1 Article | Verb - Qal Participle - feminine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight
1696 דָּבַר Psalm 31:18/19 יט תֵּאָלַמְנָה, שִׂפְתֵי-שָׁקֶר: הַדֹּבְרוֹת עַל-צַדִּיק עָתָק-
בְּגַאֲוָה וָבוּז. 19 Let the lying lips be dumb, which speak arrogantly against the righteous, with pride and contempt.

9419 הַדָּבְרַי 1 Noun - masculine plural construct | first person common singular 1) counsellor, minister 1907 הַדָּבָר Dan. 4:33 לג בֵּהּ־זִמְנָא מַנְדְּעִי יְתוּב עֲלַי, וְלִיקַר מַלְכוּתִי הַדְרִי וְזִיוִי יְתוּב עֲלַי, וְלִי, הַדָּבְרַי וְרַבְרְבָנַי יְבַעוֹן; וְעַל־מַלְכוּתִי הָתְקְנַת, וּרְבוּ יַתִּירָה הוּסְפַת לִי. 33 At the same time mine understanding returned unto me; and for the glory of my kingdom, my majesty and my splendour returned unto me; and my ministers and my lords sought unto me; and I was established in my kingdom, and surpassing greatness was added unto me.

9420 הַדָּבְרַיָּא 1 Noun - masculine plurald 1) counsellor, minister 1907 הַדָּבָר Dan. 6:8 ח אִתְיָעַטוּ כֹּל סָרְכֵי מַלְכוּתָא, סִגְנַיָּא וַאֲחַשְׁדַּרְפְּנַיָּא הַדָּבְרַיָּא וּפַחֲוָתָא, לְקַיָּמָה קְיָם מַלְכָּא, וּלְתַקָּפָה אֱסָר: דִּי כָל־דִּי־־יִבְעֵא בָעוּ מִן־כָּל־אֱלָהּ וֶאֱנָשׁ עַד־יוֹמִין תְּלָתִין, לָהֵן מִנָּךְ מַלְכָּא־־יִתְרְמֵא, לְגֹב אַרְיָוָתָא. 8 All the presidents of the kingdom, the prefects and the satraps, the ministers and the governors, have consulted together that the king should establish a statute, and make a strong interdict, that whosoever shall ask a petition of any god or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

9421 הַדְּבָרִים 133 Article | Noun - masculine plural 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 דָּבָר Gen. 15:1; 20:8; 22:1, 20; 24:66; 29:13; 39:7; 40:1; 43:7; 44:6; 48:1; Exod. 4:15, 30; 18:19; 19:6f; 20:1; 24:3, 8; 34:1, 27f; 35:1; Lev. 8:36; Num. 14:39; 16:31; Deut. 1:1, 18; 4:9, 13, 30; 5:22; 6:6; 9:10; 10:2, 4; 12:28; 28:14; 30:1; 31:1, 28; 32:45f; Jos. 22:30; 23:14; 24:26, 29; Jdg. 2:4; 9:3; 1 Sam. 3:18; 11:4, 6; 17:31; 18:23, 26; 19:7; 21:13; 24:17; 25:9, 12, 37; 2 Sam. 7:17; 13:21; 14:3, 19; 1 Kings 13:11; 17:17; 18:36; 21:1, 27; 2 Kings 1:7; 6:12; 18:27; 19:6; 22:18; 23:16f; 1 Chr. 17:15; 2 Chr. 15:8; 32:1; 34:26; Ezr. 7:1; Neh. 1:4; 5:6; Est. 2:1; 3:1; 9:20; Job 42:7; Eccl. 1:8; 7:21; Isa. 36:12; 37:6; 42:16; Jer. 3:12; 7:27; 11:6; 16:10; 19:2; 20:1; 22:5; 25:30; 26:2, 7, 10, 12, 15; 27:12; 30:2, 4; 34:6; 36:2, 13, 16ff, 20, 24, 27f; 38:1, 27; 43:1; 45:1; 51:60f; Daniel 12:4, 9; Zech. 7:7, 12; 8:9, 16 א אַחַר הַדְּבָרִים הָאֵלֶּה, הָיָה דְבַר־יְהוָה אֶל־אַבְרָם, בַּמַּחֲזֶה, לֵאמֹר: אַל־תִּירָא אַבְרָם, אָנֹכִי מָגֵן לָךְ־־שְׂכָרְךָ, הַרְבֵּה מְאֹד. 1 After these things the word of the LORD came unto Abram in a vision, saying: 'Fear not, Abram, I am thy shield, thy reward shall be exceeding great.'

9422 הַדְּבֹרִים 1 Article | Noun - feminine plural 1) bee 1682 דְּבוֹרִים Deut. 1:44 מד וַיֵּצֵא הָאֱמֹרִי הַיֹּשֵׁב בָּהָר הַהוּא, לִקְרַאתְכֶם, וַיִּרְדְּפוּ אֶתְכֶם, כַּאֲשֶׁר תַּעֲשֶׂינָה הַדְּבֹרִים; וַיַּכְּתוּ אֶתְכֶם בְּשֵׂעִיר, עַד־חָרְמָה. 44 And the Amorites, that dwell in that hill-country, came out against you, and chased you, as bees do, and beat you down in Seir, even unto Hormah.

9423 הַדָּבְרַת 1 אֶל־הַדָּבְרַת Article | Noun proper - feminine singular Dabareh or Daberath = |word|; 1) a Levitical city, modern 'Debarieh', situated at the western foot of Tabor 1705 דָּבְרַת Jos. 19:12 יב וְשָׁב מִשָּׂרִיד, קֵדְמָה מִזְרַח הַשֶּׁמֶשׁ, עַל־גְּבוּל כִּסְלֹת, תָּבֹר; וְיָצָא אֶל־הַדָּבְרַת, וְעָלָה יָפִיעַ. 12 And it turned from Sarid eastward toward the sunrising unto the border of Chisloth-tabor; and it went out to Dobrath, and went up to Japhia.

9424 הַדְּבָשׁ 2 Article | Noun - masculine singular 1) honey
1706 דְּבַשׁ Jdg. 14:9; 1 Sam. 14:27 ט וַיִּרְדֵּהוּ אֶל־כַּפָּיו, וַיֵּלֶךְ הָלוֹךְ וְאָכֹל,
וַיֵּלֶךְ אֶל־אָבִיו וְאֶל־אִמּוֹ, וַיִּתֵּן לָהֶם וַיֹּאכֵלוּ; וְלֹא־הִגִּיד לָהֶם, כִּי מִגְּוִיַּת הָאַרְיֵה רָדָה הַדְּבָשׁ.
9 And he scraped it out into his hands, and went on, eating as he went, and he came to his father and mother, and gave unto them, and they did eat; but he told them not that he had scraped the honey out of the body of the lion.

9425 הַדָּג 1 Article | Noun - masculine singular 1) fish 1709
דָּאג Jon. 2:1 א וַיְמַן יְהוָה דָּג גָּדוֹל, לִבְלֹעַ אֶת־יוֹנָה; וַיְהִי יוֹנָה בִּמְעֵי הַדָּג, שְׁלֹשָׁה יָמִים
וּשְׁלֹשָׁה לֵילוֹת. 1 And the LORD prepared a great fish to swallow up Jonah; and Jonah was in the belly of the fish three days and three nights.

9426 הַדָּגָה 3 אֶת־הַדָּגָה Article | Noun - feminine singular 1) fish 1710 דָּגָה Num. 11:5; Ezek. 47:9; Jon. 2:2 ה זָכַרְנוּ, אֶת-הַדָּגָה,
אֲשֶׁר-נֹאכַל בְּמִצְרַיִם, חִנָּם; אֵת הַקִּשֻּׁאִים, וְאֵת הָאֲבַטִּחִים, וְאֶת-הֶחָצִיר וְאֶת-הַבְּצָלִים, וְאֶת-הַשּׁוּמִים.
5 We remember the fish, which we were wont to eat in Egypt for nought; the cucumbers, and the melons, and the leeks, and the onions, and the garlic;

9427 הַדָּגִים 5 Article | Noun - masculine plural 1) fish 1709
דָּאג 1 Kings 5:13; 2 Chr. 33:14; Neh. 3:3; 12:39; Zeph. 1:10 יג וַיְדַבֵּר, עַל־הָעֵצִים,
מִן־הָאֶרֶז אֲשֶׁר בַּלְּבָנוֹן, וְעַד הָאֵזוֹב אֲשֶׁר יֹצֵא בַּקִּיר; וַיְדַבֵּר עַל־הַבְּהֵמָה וְעַל־הָעוֹף, וְעַל־הָרֶמֶשׂ וְעַל־
הַדָּגִים. 13 And he spoke of trees, from the cedar that is in Lebanon even unto the hyssop that springeth out of the wall; he spoke also of beasts, and of fowl, and of creeping things, and of fishes.

9428 הַדָּגָן 8 Article | Noun - masculine singular 1) wheat, cereal, grain, corn 1715 דָּגָן Neh. 10:40; 13:5, 12; Ezek. 36:29; Hos. 2:10, 24; Joel 2:19; Hag. 1:11 מ מַכְנַדְבַי שָׁשַׁי, שָׁרָי. 40 Machnadebai, Shashai, Sharai;

9429 הֲדָד 6 Noun proper - masculine singular Ben-hadad = |son of [the false god) Hadad|; 1) the king ofSyria, contemporary with Asa of Judah ; 2) the son of Hazael, also king ofSyria 1130 בֶּן־הֲדַד Gen. 36:36; 1 Kings 11:25; 1 Chr. 1:47, 51; Jer. 49:27; Amos 1:4 לו וַיָּמָת, הֲדָד; וַיִּמְלֹךְ תַּחְתָּיו, שַׂמְלָה מִמַּשְׂרֵקָה. 36 And Hadad died, and Samlah of Masrekah reigned in his stead.

9430 הֲדַד 29 בֶּן־בְּדַד Conjunctive waw | Noun proper - masculine singular Ben-hadad = |son of [the false god) Hadad|; 1) the king ofSyria, contemporary with Asa of Judah ; 2) the son of Hazael, also king ofSyria 1130
בְּנוּי Gen. 36:35; 1 Kings 11:14, 19, 21; 15:18, 20; 20:1, 3, 5, 9f, 16f, 20, 26, 30, 32f; 2 Kings 6:24; 8:7, 9; 13:3, 24f; 1 Chr. 1:46, 50; 2 Chr. 16:2, 4 לה וַיָּמָת, חֻשָׁם; וַיִּמְלֹךְ תַּחְתָּיו
הֲדַד בֶּן־בְּדַד, הַמַּכֶּה אֶת־מִדְיָן בִּשְׂדֵה מוֹאָב, וְשֵׁם עִירוֹ, עֲוִית. 35 And Husham died, and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead; and the name of his city was Avith.

9431 הֲדַדְ־ 1 הֲדַדְ־רִמּוֹן noun proper no gender no number no state Hadad-rimmon = |Hadad of the pomegranates|; 1) a place in the valley of Megiddo where a national lamentation was held for the death of King Josiah; named after twoSyrian gods
1910 הֲדַדְ־רִמּוֹן Zech. 12:11 יא בַּיּוֹם הַהוּא, יִגְדַּל הַמִּסְפֵּד בִּירוּשָׁלִַם, כְּמִסְפַּד

הֲדַדְרִמּוֹן, בְּבִקְעַת מְגִדּוֹן.   11 In that day shall there be a great mourning in Jerusalem, as
the mourning of Hadadrimmon in the valley of Megiddon.
9432   הֲדַדְעָזֶר   6   Noun proper - masculine singular   Hadadezer =
|Hadad is help|; 1) son of Rehob, a king ofSyria-Zobah defeated by David's army   1909
הֲדַדְעֶ֫זֶר   2 Sam. 8:7ff; 1 Chr. 18:7, 10   ז וַיִּקַּח דָּוִד, אֵת שִׁלְטֵי הַזָּהָב, אֲשֶׁר הָיוּ, אֶל
עַבְדֵי הֲדַדְעָזֶר; וַיְבִיאֵם, יְרוּשָׁלִָם.   7 And David took the shields of gold that were on the
servants of Hadadezer, and brought them to Jerusalem.
9433   הֲדַדְעֶזֶר   11   אֶת־הֲדַדְעֶזֶר   Noun proper - masculine singular
Hadadezer = |Hadad is help|; 1) son of Rehob, a king ofSyria-Zobah defeated by David's army
1909   הֲדַדְעֶ֫זֶר   2 Sam. 8:3, 12; 10:16, 19; 1 Kings 11:23; 1 Chronicles 18:3, 8f;
19:16, 19   ג וַיַּךְ דָּוִד, אֶת־הֲדַדְעֶזֶר בֶּן־רְחֹב מֶלֶךְ צוֹבָה, בְּלֶכְתּוֹ, לְהָשִׁיב יָדוֹ בִּנְהַר־ (פְּרָת).
3 David smote also Hadadezer the son of Rehob, king of Zobah, as he went to establish his
dominion at the river Euphrates.
9434   הָדָה   1   Verb - Qal Perfect - third person masculine singular   1)
(Qal) to stretch out (hand)   1911   הָדָה   Isa. 11:8   ח וְשִׁעֲשַׁע יוֹנֵק, עַל־
חֻר פָּתֶן; וְעַל מְאוּרַת צִפְעוֹנִי, גָּמוּל יָדוֹ הָדָה.   8 And the sucking child shall play on the
hole of the asp, and the weaned child shall put his hand on the basilisk's den.
9435   הֹדֹה   1   Noun - masculine singular construct | third person masculine
singular   1) splendour, majesty, vigour   1935   הוֹד   Jer. 22:18
יח לָכֵן כֹּה־אָמַר יְהוָה, אֶל־יְהוֹיָקִים בֶּן־יֹאשִׁיָּהוּ מֶלֶךְ יְהוּדָה, לֹא־יִסְפְּדוּ לוֹ, הוֹי אָחִי וְהוֹי אָחוֹת; לֹא־
יִסְפְּדוּ לוֹ, הוֹי אָדוֹן וְהוֹי הֹדֹה.   18 Therefore thus saith the LORD concerning Jehoiakim
the son of Josiah, king of Judah: They shall not lament for him: 'Ah my brother!' or: 'Ah sister!'
They shall not lament for him: 'Ah lord!' or: 'Ah his glory!'
9436   הֹדוּ   1   Verb - Hiphil Imperative - masculine plural   1) to throw,
shoot, cast ; 1a) (Qal) to shoot (arrows) ; 1b) (Piel) to cast, cast down, throw down ; 1c)
(Hiphil) ; 1c1) to give thanks, laud, praise ; 1c2) to confess, confess (the name of God) ; 1d)
(Hithpael) ; 1d1) to confess (sin) ; 1d2) to give thanks   3034   > יָדָהp
class=|suphdg<|BOOK V> p class=|pshdg<|Psalms 107-150 Let the Redeemed of the
LORDSaySo   Psalm 107:1   א הֹדוּ לַיהוָה כִּי-טוֹב: כִּי לְעוֹלָם חַסְדּוֹ.   1 'O give
thanks unto the LORD, for He is good, for His mercy endureth for ever.'
9437   הַדּוּד   1   Article | Noun - masculine singular   1) pot, jar, basket,
kettle ; 1a) pot, kettle ; 1b) basket, jar   1731   דּוּד   Jer. 24:2   ב הַדּוּד
אֶחָד, תְּאֵנִים טֹבוֹת מְאֹד, כִּתְאֵנֵי, הַבַּכֻּרוֹת; וְהַדּוּד אֶחָד, תְּאֵנִים רָעוֹת מְאֹד, אֲשֶׁר לֹא־תֵאָכַלְנָה,
מֵרֹעַ. {פ}   2 One basket had very good figs, like the figs that are first-ripe; and the
other basket had very bad figs, which could not be eaten, they were so bad. {P}
9438   הַדּוּדָאִים   1   Article | Noun - masculine plural   1) mandrake,
love-apple ; 1a) as exciting sexual desire, and favouring procreation   1736   דּוּדָאִים
Song of Solomon 7:13   יג נַשְׁכִּימָה, לַכְּרָמִים--נִרְאֶה אִם־פָּרְחָה הַגֶּפֶן פִּתַּח הַסְּמָדַר, הֵנֵצוּ
הָרִמּוֹנִים; שָׁם אֶתֵּן אֶת־דֹּדַי, לָךְ.   13 Let us get up early to the vineyards; let us see
whether the vine hath budded, whether the vine-blossom be opened, and the pomegranates be
in flower; there will I give thee my love.

9439 הַדּוּכִיפַת 1 וְאֶת־הַדּוּכִיפַת Article | Noun - feminine singular
1) unclean bird (probably hoopoe) 1744 דּוּכִיפַת Lev. 11:19 יט וְאֵת,
הַחֲסִידָה, הָאֲנָפָה, לְמִינָהּ; וְאֶת־הַדּוּכִיפַת, וְאֶת־הָעֲטַלֵּף. 19 and the stork, and the heron after
its kinds, and the hoopoe, and the bat.

9440 הָדוּר 1 Verb - Qal Passive Participle - masculine singular 1)
to honour, adorn, glorify, be high ; 1a) (Qal) ; 1a1) to swell ; 1a1a) swelling (pass
participle) ; 1a2) to honour, pay honour to, show partiality ; 1a3) to adorn ; 1a3a) adorned
(pass participle) ; 1b) (Niphal) to be honoured ; 1c) (Hithpael) to honour oneself, claim
honour 1921 הָדַר Isa. 63:1 א מִי־זֶה בָּא מֵאֱדוֹם, חֲמוּץ בְּגָדִים מִבָּצְרָה,
זֶה הָדוּר בִּלְבוּשׁוֹ, צֹעֶה בְּרֹב כֹּחוֹ; אֲנִי מְדַבֵּר בִּצְדָקָה, רַב לְהוֹשִׁיעַ. 1 'Who is this that
cometh from Edom, with crimsoned garments from Bozrah? This that is glorious in his apparel,
stately in the greatness of his strength?'--'I that speak in victory, mighty to save.'--

9441 הַדּוֹב 2 Article | Noun - masculine singular 1) bear
1677 דֹּב 1 Sam. 17:34, 36 לד וַיֹּאמֶר דָּוִד אֶל־שָׁאוּל, רֹעֶה הָיָה עַבְדְּךָ לְאָבִיו
בַּצֹּאן; וּבָא הָאֲרִי וְאֶת־הַדּוֹב, וְנָשָׂא שֶׂה מֵהָעֵדֶר. 34 And David said unto Saul: 'Thy servant
kept his father's sheep; and when there came a lion, or a bear, and took a lamb out of the flock,

9442 הַדּוֹלֵג 1 כָּל־הַדּוֹלֵג Article | Verb - Qal Participle - masculine
plural 1) to leap ; 1a) (Qal) to leap ; 1b) (Piel) to leap, leap over 1801
דָּלַג Zeph. 1:9 ט וּפָקַדְתִּי, עַל כָּל־הַדּוֹלֵג עַל־הַמִּפְתָּן--בַּיּוֹם הַהוּא: הַמְמַלְאִים בֵּית
אֲדֹנֵיהֶם, חָמָס וּמִרְמָה. 9 In the same day also will I punish all those that leap over the
threshold, that fill their master's house with violence and deceit.

9443 הַדּוֹר 8 Article | Noun - masculine singular 1) period,
generation, habitation, dwelling ; 1a) period, age, generation (period of time) ; 1b) generation
(those living during a period) ; 1c) generation (characterised by quality, condition, class of
men) ; 1d) dwelling-place, habitation 1755 דּוֹר Exod. 1:6; Num. 32:13;
Deut. 1:35; 2:14; 29:21; Jdg. 2:10; Psalms 12:8; Jer. 2:31 ו וַיָּמָת יוֹסֵף וְכָל־אֶחָיו, וְכֹל
הַדּוֹר הַהוּא. 6 And Joseph died, and all his brethren, and all that generation.

9444 הֲדוֹרָם 3 Noun proper - masculine singular Hadoram = |noble
honour|; 1) the 5th son of Joktan ; 2) a son of Tou, king of Hamath, was his father's
ambassador to congratulate David on his victory over Hadarezer, king of Zobah ; 3) the
intendant of taxes under David,Solomon, and Rehoboam; called also 'Adoniram' and 'Adoram'
1913 הֲדֹרָם Gen. 10:27; 1 Chr. 1:21; 18:10 כז וְאֶת־הֲדוֹרָם וְאֶת־אוּזָל, וְאֶת־
דִּקְלָה. 27 and Hadoram, and Uzal, and Diklah;

9445 הֹדוֹת 1 עַל־הֹדוֹת Verb - Hiphil Infinitive construct 1)
to throw, shoot, cast ; 1a) (Qal) to shoot (arrows) ; 1b) (Piel) to cast, cast down, throw
down ; 1c) (Hiphil) ; 1c1) to give thanks, laud, praise ; 1c2) to confess, confess (the name of
God) ; 1d) (Hithpael) ; 1d1) to confess (sin) ; 1d2) to give thanks 3034 יָדָה
1 Chr. 25:3 ג לִידוּתוּן--בְּנֵי יְדוּתוּן גְּדַלְיָהוּ וּצְרִי וִישַׁעְיָהוּ חֲשַׁבְיָהוּ וּמַתִּתְיָהוּ שִׁשָּׁה, עַל יְדֵי
אֲבִיהֶם יְדוּתוּן בַּכִּנּוֹר, הַנִּבָּא, עַל־הֹדוֹת וְהַלֵּל לַיהוָה. {ס} 3 Of Jeduthun: the sons of
Jeduthun: Gedaliah, and Zeri, and Jeshaiah, Hashabiah, and Mattithiah, six; under the hands of

their father Jeduthun with the harp, who prophesied in giving thanks and praising the LORD.
{S}
9446 הַדְּחוּיָה 1 Article | Verb - Qal Passive Participle - feminine singular
1) to push, thrust, chase, overflow, totter, sore, drive away or out, be outcast, be cast down ;
1a) (Qal) to push, push violently ; 1b) (Niphal) to be thrust down, be cast down ; 1c) (Pual)
to be thrust down 1760 דָּחָה Psalm 62:4 ד עַד-אָנָה, תְּהוֹתְתוּ עַל-אִישׁ-
תְּרָצְּחוּ כֻלְּכֶם: כְּקִיר נָטוּי; גָּדֵר, הַדְּחוּיָה. - 4 How long will ye set upon a man, that ye
may slay him, all of you, {N} as a leaning wall, a tottering fence?
9447 הִדַּחְתִּי 2 Verb - Hiphil Perfect - first person common singular
1) to impel, thrust, drive away, banish ; 1a) (Qal) ; 1a1) to impel ; 1a2) to thrust away,
banish ; 1b) (Niphal) ; 1b1) to be impelled ; 1b2) to be thrust out, be banished ; 1b2a)
banished, outcast (participle) ; 1b3) to be driven away ; 1b4) to be thrust away, thrust
aside ; 1c) (Pual) to be thrust into ; 1c1) thrust (participle) ; 1d) (Hiphil) ; 1d1) to thrust,
move, impel ; 1d2) to thrust out, banish ; 1d3) to thrust away, thrust aside ; 1e) (Hophal) to
be chased, be hunted ; 1e1) chased, hunted (participle) 5080 נָדַח Jer.
23:3; 29:14 ג וַאֲנִי, אֲקַבֵּץ אֶת־שְׁאֵרִית צֹאנִי, מִכֹּל הָאֲרָצוֹת, אֲשֶׁר־הִדַּחְתִּי אֹתָם שָׁם; וַהֲשִׁבֹתִי
אֶתְהֶן עַל־נְוֵהֶן, וּפָרוּ וְרָבוּ. 3 And I will gather the remnant of My flock out of all the
countries whither I have driven them, and will bring them back to their folds; and they shall
be fruitful and multiply.
9448 הִדַּחְתִּיךָ 1 Verb - Hiphil Perfect - first person common singular |
second person masculine singular 1) to impel, thrust, drive away, banish ; 1a) (Qal) ;
1a1) to impel ; 1a2) to thrust away, banish ; 1b) (Niphal) ; 1b1) to be impelled ; 1b2) to be
thrust out, be banished ; 1b2a) banished, outcast (participle) ; 1b3) to be driven away ; 1b4)
to be thrust away, thrust aside ; 1c) (Pual) to be thrust into ; 1c1) thrust (participle) ; 1d)
(Hiphil) ; 1d1) to thrust, move, impel ; 1d2) to thrust out, banish ; 1d3) to thrust away,
thrust aside ; 1e) (Hophal) to be chased, be hunted ; 1e1) chased, hunted (participle)
5080 נָדַח Jer. 46:28 כח אַתָּה אַל־תִּירָא עַבְדִּי יַעֲקֹב, נְאֻם־יְהוָה־־כִּי אִתְּךָ,
אָנִי: כִּי אֶעֱשֶׂה כָלָה בְּכָל־הַגּוֹיִם אֲשֶׁר הִדַּחְתִּיךָ שָׁמָּה, וְאֹתְךָ לֹא־אֶעֱשֶׂה כָלָה, וְיִסַּרְתִּיךָ לַמִּשְׁפָּט, וְנַקֵּה
לֹא אֲנַקֶּךָּ. {פ} 28 Fear not thou, O Jacob My servant, saith the LORD, for I am with
thee; for I will make a full end of all the nations whither I have driven thee, but I will not
make a full end of thee; and I will correct thee in measure, but will not utterly destroy thee.
{P}
9449 הִדַּחְתִּים 4 Verb - Hiphil Perfect - first person common singular |
third person masculine plural 1) to impel, thrust, drive away, banish ; 1a) (Qal) ; 1a1)
to impel ; 1a2) to thrust away, banish ; 1b) (Niphal) ; 1b1) to be impelled ; 1b2) to be
thrust out, be banished ; 1b2a) banished, outcast (participle) ; 1b3) to be driven away ; 1b4)
to be thrust away, thrust aside ; 1c) (Pual) to be thrust into ; 1c1) thrust (participle) ; 1d)
(Hiphil) ; 1d1) to thrust, move, impel ; 1d2) to thrust out, banish ; 1d3) to thrust away,
thrust aside ; 1e) (Hophal) to be chased, be hunted ; 1e1) chased, hunted (participle)
5080 נָדַח Jer. 8:3; 23:8; 29:18; 32:37 ג וְנִבְחַר מָוֶת, מֵחַיִּים, לְכֹל הַשְּׁאֵרִית
הַנִּשְׁאָרִים, מִן־הַמִּשְׁפָּחָה הָרָעָה הַזֹּאת־־בְּכָל־הַמְּקֹמוֹת הַנִּשְׁאָרִים אֲשֶׁר הִדַּחְתִּים שָׁם, נְאֻם יְהוָה צְבָאוֹת.

{ס}		3 And death shall be chosen rather than life by all the residue that remain of this evil family, that remain in all the places whither I have driven them, saith the LORD of hosts. {S}
9450		הִדַּחְתָּם		1		Verb - Hiphil Perfect - second person masculine singular | third person masculine plural		1) to impel, thrust, drive away, banish ; 1a) (Qal) ; 1a1) to impel ; 1a2) to thrust away, banish ; 1b) (Niphal) ; 1b1) to be impelled ; 1b2) to be thrust out, be banished ; 1b2a) banished, outcast (participle) ; 1b3) to be driven away ; 1b4) to be thrust away, thrust aside ; 1c) (Pual) to be thrust into ; 1c1) thrust (participle) ; 1d) (Hiphil) ; 1d1) to thrust, move, impel ; 1d2) to thrust out, banish ; 1d3) to thrust away, thrust aside ; 1e) (Hophal) to be chased, be hunted ; 1e1) chased, hunted (participle)
5080		נָדַח		Dan. 9:7		ז לְךָ אֲדֹנָי הַצְּדָקָה, וְלָנוּ בֹּשֶׁת הַפָּנִים כַּיּוֹם הַזֶּה; לְאִישׁ
יְהוּדָה, וּלְיוֹשְׁבֵי יְרוּשָׁלִַם, וּלְכָל־יִשְׂרָאֵל הַקְּרֹבִים וְהָרְחֹקִים בְּכָל־הָאֲרָצוֹת אֲשֶׁר הִדַּחְתָּם שָׁם, בְּמַעֲלָם
אֲשֶׁר מָעֲלוּ־בָךְ.		7 Unto Thee, O Lord, belongeth righteousness, but unto us confusion of face, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries whither Thou hast driven them, because they dealt treacherously with Thee.
9451		הִדַּחְתֶּם		1		Verb - Hiphil Perfect - second person masculine plural
1) to impel, thrust, drive away, banish ; 1a) (Qal) ; 1a1) to impel ; 1a2) to thrust away, banish ; 1b) (Niphal) ; 1b1) to be impelled ; 1b2) to be thrust out, be banished ; 1b2a) banished, outcast (participle) ; 1b3) to be driven away ; 1b4) to be thrust away, thrust aside ; 1c) (Pual) to be thrust into ; 1c1) thrust (participle) ; 1d) (Hiphil) ; 1d1) to thrust, move, impel ; 1d2) to thrust out, banish ; 1d3) to thrust away, thrust aside ; 1e) (Hophal) to be chased, be hunted ; 1e1) chased, hunted (participle)		5080		נָדַח		2 Chr. 13:9		ט הֲלֹא הִדַּחְתֶּם אֶת־כֹּהֲנֵי יְהוָה, אֶת־בְּנֵי אַהֲרֹן וְהַלְוִיִּם; וַתַּעֲשׂוּ לָכֶם כֹּהֲנִים, כְּעַמֵּי
הָאֲרָצוֹת--כָּל־הַבָּא לְמַלֵּא יָדוֹ בְּפַר בֶּן־בָּקָר וְאֵילִם שִׁבְעָה, וְהָיָה כֹהֵן לְלֹא אֱלֹהִים. {ס}
9 Have ye not driven out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the peoples of other lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, the same becometh a priest of them that are no gods. {S}
9452		הִדַּי		1		Noun proper - masculine singular		Hiddai = |for the rejoicing of Jehovah|; 1)one of the 37 mighty warriors of David's guard		1914
הִדַּי		2 Sam. 23:30		ל בְּנָיָהוּ, {ר} פִּרְעָתֹנִי, {ס} הִדַּי, מִנַּחֲלֵי גָעַשׁ. {ס}
30 Benaiah a Pirathonite, Hiddai of Nahale-gaash;
9453		הַדַּיָּגִים		1		Article | Noun - masculine plural		1) fisherman, fisher		1771		דַּיָּגִים		Isaiah 19:8		ח וְאָנוּ, הַדַּיָּגִים, וְאָבְלוּ, כָּל־מַשְׁלִיכֵי
בַיְאוֹר חַכָּה; וּפֹרְשֵׂי מִכְמֹרֶת עַל־פְּנֵי־מַיִם, אֻמְלָלוּ.		8 The fishers also shall lament, and all they that cast angle into the Nile shall mourn, and they that spread nets upon the waters shall languish.
9454		הֹדַיְוָהוּ		1		הוֹדַוְיָהוּqere הֹדַיְוָהוּ ;kethib;		noun proper no gender no number no state kethib		Hodaviah = |praise ye Jehovah|; 1) a man of Manasseh,one of the heads of the half tribe on the east of Jordan ; 2) a man of Benjamin, son

of Has-senuah ; 3) a Levite, who seems to have given his name to an important family in the tribe 1938 הוֹדַוְיָהוּ 1 Chr. 3:24 כד וּבְנֵי אֶלְיוֹעֵינַי, הודיוהו (הוֹדַוְיָהוּ) וְאֶלְיָשִׁיב וּפְלָיָה וְעַקּוּב וְיוֹחָנָן וּדְלָיָה וַעֲנָנִי--שִׁבְעָה. {ס} 24 And the sons of Elioenai: Hodaviah, and Eliashib, and Pelaiah, and Akkub, and Johanan, and Delaiah, and Anani, seven. {S}

9455 הִדִּיחוּ 1 Verb - Hiphil Perfect - third common plural 1) to impel, thrust, drive away, banish ; 1a) (Qal) ; 1a1) to impel ; 1a2) to thrust away, banish ; 1b) (Niphal) ; 1b1) to be impelled ; 1b2) to be thrust out, be banished ; 1b2a) banished, outcast (participle) ; 1b3) to be driven away ; 1b4) to be thrust away, thrust aside ; 1c) (Pual) to be thrust into ; 1c1) thrust (participle) ; 1d) (Hiphil) ; 1d1) to thrust, move, impel ; 1d2) to thrust out, banish ; 1d3) to thrust away, thrust aside ; 1e) (Hophal) to be chased, be hunted ; 1e1) chased, hunted (participle) 5080 נָדַח Jer. 50:17 יז שֶׂה פְזוּרָה יִשְׂרָאֵל, אֲרָיוֹת הִדִּיחוּ; הָרִאשׁוֹן אֲכָלוֹ, מֶלֶךְ אַשּׁוּר, וְזֶה הָאַחֲרוֹן עִצְּמוֹ, נְבוּכַדְרֶאצַּר מֶלֶךְ בָּבֶל. {פ} 17 Israel is a scattered sheep, the lions have driven him away; first the king of Assyria hath devoured him, and last this Nebuchadrezzar king of Babylon hath broken his bones. {P}

9456 הַדִּיחִי 1 Verb - Hiphil Infinitive construct | first person common singular 1) to impel, thrust, drive away, banish ; 1a) (Qal) ; 1a1) to impel ; 1a2) to thrust away, banish ; 1b) (Niphal) ; 1b1) to be impelled ; 1b2) to be thrust out, be banished ; 1b2a) banished, outcast (participle) ; 1b3) to be driven away ; 1b4) to be thrust away, thrust aside ; 1c) (Pual) to be thrust into ; 1c1) thrust (participle) ; 1d) (Hiphil) ; 1d1) to thrust, move, impel ; 1d2) to thrust out, banish ; 1d3) to thrust away, thrust aside ; 1e) (Hophal) to be chased, be hunted ; 1e1) chased, hunted (participle) 5080 נָדַח Jer. 27:15 טו כִּי לֹא שְׁלַחְתִּים נְאֻם־יְהוָה, וְהֵם נִבְּאִים בִּשְׁמִי לַשָּׁקֶר: לְמַעַן הַדִּיחִי אֶתְכֶם, וַאֲבַדְתֶּם--אַתֶּם, וְהַנְּבִאִים הַנִּבְּאִים לָכֶם. 15 For I have not sent them, saith the LORD, and they prophesy falsely in My name; that I might drive you out, and that ye might perish, ye, and the prophets that prophesy unto you.'

9457 הִדִּיחֲךָ 1 Verb - Hiphil Perfect - third person masculine singular | second person masculine singular 1) to impel, thrust, drive away, banish ; 1a) (Qal) ; 1a1) to impel ; 1a2) to thrust away, banish ; 1b) (Niphal) ; 1b1) to be impelled ; 1b2) to be thrust out, be banished ; 1b2a) banished, outcast (participle) ; 1b3) to be driven away ; 1b4) to be thrust away, thrust aside ; 1c) (Pual) to be thrust into ; 1c1) thrust (participle) ; 1d) (Hiphil) ; 1d1) to thrust, move, impel ; 1d2) to thrust out, banish ; 1d3) to thrust away, thrust aside ; 1e) (Hophal) to be chased, be hunted ; 1e1) chased, hunted (participle) 5080 נָדַח Deuteronomy 30:1 א וְהָיָה כִי־יָבֹאוּ עָלֶיךָ כָּל־הַדְּבָרִים הָאֵלֶּה, הַבְּרָכָה וְהַקְּלָלָה, אֲשֶׁר נָתַתִּי, לְפָנֶיךָ; וַהֲשֵׁבֹתָ, אֶל־לְבָבֶךָ, בְּכָל־הַגּוֹיִם, אֲשֶׁר הִדִּיחֲךָ יְהוָה אֱלֹהֶיךָ שָׁמָּה. 1 And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt bethink thyself among all the nations, whither the LORD thy God hath driven thee,

9458 הִדִּיחָם 1 Verb - Hiphil Perfect - third person masculine singular | third person masculine plural 1) to impel, thrust, drive away, banish ; 1a) (Qal) ; 1a1)

to impel ; 1a2) to thrust away, banish ; 1b) (Niphal) ; 1b1) to be impelled ; 1b2) to be thrust out, be banished ; 1b2a) banished, outcast (participle) ; 1b3) to be driven away ; 1b4) to be thrust away, thrust aside ; 1c) (Pual) to be thrust into ; 1c1) thrust (participle) ; 1d) (Hiphil) ; 1d1) to thrust, move, impel ; 1d2) to thrust out, banish ; 1d3) to thrust away, thrust aside ; 1e) (Hophal) to be chased, be hunted ; 1e1) chased, hunted (participle)
5080 נָדַח Jer. 16:15 טו כִּי אִם־חַי־יְהוָה, אֲשֶׁר הֶעֱלָה אֶת־בְּנֵי יִשְׂרָאֵל מֵאֶרֶץ
צָפוֹן, וּמִכֹּל הָאֲרָצוֹת, אֲשֶׁר הִדִּיחָם שָׁמָּה; וַהֲשִׁבֹתִים, עַל־אַדְמָתָם, אֲשֶׁר נָתַתִּי, לַאֲבוֹתָם. {פ}
15 but: 'As the LORD liveth, that brought up the children of Israel from the land of the north, and from all the countries whither He had driven them'; and I will bring them back into their land that I gave unto their fathers. {P}

9459 הַדִּיחֵמוֹ 1 Verb - Hiphil Imperative - masculine singular | third person masculine plural 1) to impel, thrust, drive away, banish ; 1a) (Qal) ; 1a1) to impel ; 1a2) to thrust away, banish ; 1b) (Niphal) ; 1b1) to be impelled ; 1b2) to be thrust out, be banished ; 1b2a) banished, outcast (participle) ; 1b3) to be driven away ; 1b4) to be thrust away, thrust aside ; 1c) (Pual) to be thrust into ; 1c1) thrust (participle) ; 1d) (Hiphil) ; 1d1) to thrust, move, impel ; 1d2) to thrust out, banish ; 1d3) to thrust away, thrust aside ; 1e) (Hophal) to be chased, be hunted ; 1e1) chased, hunted (participle)
5080 נָדַח Psalm 5:11 יא הַאֲשִׁימֵם, אֱלֹהִים-- יִפְּלוּ, מִמֹּעֲצוֹתֵיהֶם: בְּרֹב
פִּשְׁעֵיהֶם, הַדִּיחֵמוֹ-- כִּי-מָרוּ בָךְ. 11 Hold them guilty, O God, let them fall by their own counsels; {N} cast them down in the multitude of their transgressions; for they have rebelled against Thee.

9460 הֱדִיחָנוּ 1 הֱדִיחָנִיqere ; Verb - Hiphil Perfect - third person masculine singular | suffix first person common plural kethib 1) to rinse, cleanse away by rinsing, cast out, purge, wash, washing ; 1a) (Hiphil) ; 1a1) to rinse ; 1a2) to cleanse (by washing) (fig.) 1740 דּוּחַ Jer. 51:34 לד אכלנו (אֲכָלַנִי) המנו
(הֲמָמַנִי), נְבוּכַדְרֶאצַּר מֶלֶךְ בָּבֶל, הציגנו (הִצִּיגַנִי) כְּלִי רִיק, בלענו (בְּלָעַנִי) כַּתַּנִּין מִלָּא כְרֵשׂוֹ
מֵעֲדָנָי; הדיחנו (הֱדִיחָנִי). 34 Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath set me down as an empty vessel, he hath swallowed me up like a dragon, he hath filled his maw with my delicacies; he hath washed me clean.

9461 הֱדִיחָנִי 1 הֱדִיחָנוּkethib ; Verb - Hiphil Perfect - third person masculine singular | suffix first person common singular qere 1) to rinse, cleanse away by rinsing, cast out, purge, wash, washing ; 1a) (Hiphil) ; 1a1) to rinse ; 1a2) to cleanse (by washing) (fig.) 1740 דּוּחַ Jer. 51:34 לד אכלנו (אֲכָלַנִי) המנו
(הֲמָמַנִי), נְבוּכַדְרֶאצַּר מֶלֶךְ בָּבֶל, הציגנו (הִצִּיגַנִי) כְּלִי רִיק, בלענו (בְּלָעַנִי) כַּתַּנִּין מִלָּא כְרֵשׂוֹ
מֵעֲדָנָי; הדיחנו (הֱדִיחָנִי). 34 Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath set me down as an empty vessel, he hath swallowed me up like a dragon, he hath filled his maw with my delicacies; he hath washed me clean.

9462 הֹדִיעֵנִי 1 Verb - Hiphil Imperative - masculine singular | first person common singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit,

acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Job 13:23
כג כַּמָּה לִי, עֲוֺנוֹת וְחַטָּאוֹת-- פִּשְׁעִי וְחַטָּאתִי, הֹדִיעֵנִי. 23 How many are mine iniquities and sins? Make me to know my transgression and my sin.

9463 הַדַּל 1 Article | Adjective - masculine singular 1) low, poor, weak, thin,one who is low 1800 דַּל Jdg. 6:15 טו וַיֹּאמֶר אֵלָיו בִּי אֲדֹנָי, בַּמָּה אוֹשִׁיעַ אֶת־יִשְׂרָאֵל; הִנֵּה אַלְפִּי הַדַּל בִּמְנַשֶּׁה, וְאָנֹכִי הַצָּעִיר בְּבֵית אָבִי. 15 And he said unto him: 'Oh, my lord, wherewith shall I save Israel? behold, my family is the poorest in Manasseh, and I am the least in my father's house.'

9464 הַדַּלִּים 1 Article | Adjective - masculine plural construct 1) low, poor, weak, thin,one who is low 1800 דַּל Jer. 39:10 י וּמִן־הָעָם הַדַּלִּים, אֲשֶׁר אֵין־לָהֶם מְאוּמָה, הִשְׁאִיר נְבוּזַרְאֲדָן רַב־טַבָּחִים, בְּאֶרֶץ יְהוּדָה; וַיִּתֵּן לָהֶם כְּרָמִים וִיגֵבִים, בַּיּוֹם הַהוּא. 10 But Nebuzaradan the captain of the guard left of the poor of the people, that had nothing, in the land of Judah, and gave them vineyards and fields in that day.

9465 הַדְלֵק 1 Verb - Hiphil Imperative - masculine singular 1) to burn, hotly pursue ; 1a) (Qal) ; 1a1) to burn ; 1a2) to hotly pursue ; 1b) (Hiphil); 1b1) to kindle ; 1b2) to inflame 1814 דָּלַק Ezek. 24:10 י הַרְבֵּה הָעֵצִים הַדְלֵק הָאֵשׁ, הָתֵם הַבָּשָׂר; וְהַרְקַח, הַמֶּרְקָחָה, וְהָעֲצָמוֹת, יֵחָרוּ. 10 heaping on the wood, kindling the fire, that the flesh may be consumed; and preparing the mixture, that the bones also may be burned;

9466 הַדָּלֶת 2 Article | Noun - feminine singular 1) door, gate ; 1a) a door ; 1b) a gate ; 1c) (fig.) ; 1c1) of chest lid ; 1c2) of crocodile jaws ; 1c3) of doors of the heavens ; 1c4) of an easily-accessible woman 1817 דֶּ֫לֶת Gen. 19:9; Jdg. 19:22 ט וַיֹּאמְרוּ גֶּשׁ־הָלְאָה, וַיֹּאמְרוּ הָאֶחָד בָּא־לָגוּר וַיִּשְׁפֹּט שָׁפוֹט--עַתָּה, נָרַע לְךָ מֵהֶם; וַיִּפְצְרוּ בָאִישׁ בְּלוֹט מְאֹד, וַיִּגְּשׁוּ לִשְׁבֹּר הַדָּלֶת. 9 And they said: 'Stand back.' And they said: 'This one fellow came in to sojourn, and he will needs play the judge; now will we deal worse with thee, than with them.' And they pressed sore upon the man, even Lot, and drew near to break the door.

9467 הַדֶּלֶת 14 וְאֶת־הַדֶּלֶת Article | Noun - feminine singular 1) door, gate ; 1a) a door ; 1b) a gate ; 1c) (fig.) ; 1c1) of chest lid ; 1c2) of crocodile jaws ; 1c3) of doors of the heavens ; 1c4) of an easily-accessible woman 1817 דֶּ֫לֶת Gen. 19:10; Exod. 21:6; 2 Sam. 13:17f; 1 Kings 6:34; 2 Kings 4:4f, 33; 6:32; 9:3, 10; Prov. 26:14; Isa. 57:8 י וַיִּשְׁלְחוּ הָאֲנָשִׁים אֶת־יָדָם, וַיָּבִיאוּ אֶת־לוֹט אֲלֵיהֶם הַבָּיְתָה; וְאֶת־הַדֶּלֶת, סָגָרוּ.

10 But the men put forth their hand, and brought Lot into the house to them, and the door they shut.

9468 הַדְּלָתוֹת 3 Article | Noun - feminine plural 1) door, gate ; 1a) a door ; 1b) a gate ; 1c) (fig.) ; 1c1) of chest lid ; 1c2) of crocodile jaws ; 1c3) of doors of the heavens ; 1c4) of an easily-accessible woman 1817 דֶּ֫לֶת Neh. 7:1, 3; 13:19 א וַיְהִי, כַּאֲשֶׁר נִבְנְתָה הַחוֹמָה, וָאַעֲמִיד, הַדְּלָתוֹת; וַיִּפָּקְדוּ הַשּׁוֹעֲרִים וְהַמְשֹׁרְרִים, וְהַלְוִיִּם.
1 Now it came to pass, when the wall was built, and I had set up the doors, and the porters and the singers and the Levites were appointed,

9469 הַדָּם 64 Article | Noun - masculine singular 1) blood ; 1a) of wine (fig.) 1818 דָּם Exod. 7:21; 12:7, 13, 22f; 24:6, 8; 29:12, 20f; Lev. 1:5; 3:2; 4:6f, 17f; 8:15, 19, 24, 30; 9:9, 12, 18; 16:14, 19; 17:6, 10f; 19:26; Num. 35:19, 21, 24f, 27, 33; Deut. 12:16, 23; 19:6, 12; 21:7ff; Jos. 20:3, 5, 9; 1 Sam. 14:32ff; 2 Sam. 14:11; 2 Chr. 29:22; 30:16; Ezek. 33:25; 36:18 כא וְהַדָּגָה אֲשֶׁר־בַּיְאֹר מֵתָה, וַיִּבְאַשׁ הַיְאֹר, וְלֹא־יָכְלוּ מִצְרַיִם, לִשְׁתּוֹת מַיִם מִן־הַיְאֹר; וַיְהִי הַדָּם, בְּכָל־אֶרֶץ מִצְרָיִם. 21 And the fish that were in the river died; and the river became foul, and the Egyptians could not drink water from the river; and the blood was throughout all the land of Egypt.

9470 הֲדַם 2 Article | Noun - masculine singular construct 1) blood ; 1a) of wine (fig.) 1818 דָּם 2 Sam. 23:17; 1 Chr. 11:19 טז וַיִּבְקְעוּ שְׁלֹשֶׁת הַגִּבֹּרִים בְּמַחֲנֵה פְלִשְׁתִּים, וַיִּשְׁאֲבוּ־מַיִם מִבֹּאר בֵּית־לֶחֶם אֲשֶׁר בַּשַּׁעַר, וַיִּשְׂאוּ, וַיָּבִאוּ אֶל־דָּוִד; וְלֹא אָבָה לִשְׁתּוֹתָם, וַיַּסֵּךְ אֹתָם לַיהוָה. 16 And the three mighty men broke through the host of the Philistines, and drew water out of the well of Beth-lehem, that was by the gate, and took it, and brought it to David; but he would not drink thereof, but poured it out unto the LORD.

9471 הֲדֹם 3 Noun - masculine singular construct 1) stool, footstool 1916 הֲדֹם Psalm 110:1; Isa. 66:1; Lam. 2:1 א לְדָוִד, מִזְמוֹר: נְאֻם יְהוָה, לַאדֹנִי--שֵׁב לִימִינִי; עַד-אָשִׁית אֹיְבֶיךָ, הֲדֹם לְרַגְלֶיךָ. 1 A Psalm of David. {N} The LORD saith unto my lord: 'Sit thou at My right hand, until I make thine enemies thy footstool.'

9472 הַדָּמִים 5 Article | Noun - masculine plural 1) blood ; 1a) of wine (fig.) 1818 דָּם 2 Sam. 16:7; 21:1; Ezek. 22:2; 24:6, 9 ז וְכֹה־אָמַר שִׁמְעִי, בְּקַלְלוֹ; צֵא צֵא אִישׁ הַדָּמִים, וְאִישׁ הַבְּלִיָּעַל. 7 And thus said Shimei when he cursed: 'Begone, begone, thou man of blood, and base fellow;

9473 הַדָּמִין 2 Noun - masculine plural 1) member, limb, member of the body 1917 הַדָּמִין Dan. 2:5; 3:29 ה עָנֵה מַלְכָּא וְאָמַר לכשדיא (לְכַשְׂדָּאֵי), מִלְּתָה מִנִּי אַזְדָּא: הֵן לָא תְהוֹדְעוּנַּנִי, חֶלְמָא וּפִשְׁרֵהּ, הַדָּמִין תִּתְעַבְדוּן, וּבָתֵּיכוֹן נְוָלִי יִתְּשָׂמוּן. 5 The king answered and said to the Chaldeans: 'The thing is certain with me; if ye make not known unto me the dream and the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

9474 הֲדִמָּנוּ 1 Verb - Hiphil Perfect - third person masculine singular | first person common plural 1) to be silent, be still, wait, be dumb, grow dumb ; 1a) (Qal) ; 1a1) to be silent ; 1a2) to be still, die ; 1a3) to be struck dumb ; 1b) (Niphal) to be silenced, be made silent, destroyed ; 1c) (Poal) to make quiet ; 1d) (Hiphil) to make silent (cause to die) 1826 דָּמָה Jer. 8:14 יד עַל־מָה, אֲנַחְנוּ יֹשְׁבִים--הֵאָסְפוּ וְנָבוֹא אֶל־עָרֵי הַמִּבְצָר, וְנִדְּמָה־שָּׁם: כִּי יְהוָה אֱלֹהֵינוּ הֲדִמָּנוּ וַיַּשְׁקֵנוּ מֵי־רֹאשׁ, כִּי חָטָאנוּ לַיהוָה.

14 'Why do we sit still? Assemble yourselves, and let us enter into the fortified cities, and let us be cut off there; for the LORD our God hath cut us off, and given us water of gall to drink, because we have sinned against the LORD.

9475 הַדָּנִי 5 Article | Noun proper - masculine singular Danites =
|judge|; 1) descendants of Dan, son of Jacob ; 2) inhabitants of the territory of Dan
1839 דָּנִי Jdg. 13:2; 18:1, 11, 30; 1 Chr. 12:36 ב וַיְהִי אִישׁ אֶחָד מִצָּרְעָה
מִמִּשְׁפַּחַת הַדָּנִי, וּשְׁמוֹ מָנוֹחַ; וְאִשְׁתּוֹ עֲקָרָה, וְלֹא יָלָדָה. 2 And there was a certain man of
Zorah, of the family of the Danites, whose name was Manoah; and his wife was barren, and
bore not.

9476 הֲדַס 2 Noun - masculine singular 1) myrtle (tree)
1918 הֲדַס Neh. 8:15; Isa. 55:13 טו וַאֲשֶׁר יַשְׁמִיעוּ, וְיַעֲבִירוּ קוֹל בְּכָל-עָרֵיהֶם
וּבִירוּשָׁלִַם לֵאמֹר--צְאוּ הָהָר וְהָבִיאוּ עֲלֵי-זַיִת וַעֲלֵי-עֵץ שֶׁמֶן, וַעֲלֵי הֲדַס וַעֲלֵי תְמָרִים וַעֲלֵי עֵץ
עָבֹת: לַעֲשֹׂת סֻכֹּת, כַּכָּתוּב. {פ} 15 and that they should publish and proclaim in all
their cities, and in Jerusalem, saying: 'Go forth unto the mount, and fetch olive branches, and
branches of wild olive, and myrtle branches, and palm branches, and branches of thick trees, to
make booths, as it is written.' {P}

9477 הֲדַסָּה 1 אֶת־הֲדַסָּה Noun proper - masculine singular
Hadassah = |myrtle|; 1) queen Esther's Jewish name 1919 הֲדַסָּה Est. 2:7
ז וַיְהִי אֹמֵן אֶת־הֲדַסָּה, הִיא אֶסְתֵּר בַּת־דֹּדוֹ--כִּי אֵין לָהּ, אָב וָאֵם; וְהַנַּעֲרָה יְפַת־תֹּאַר, וְטוֹבַת מַרְאֶה,
וּבְמוֹת אָבִיהָ וְאִמָּהּ, לְקָחָהּ מָרְדֳּכַי לוֹ לְבַת. 7 And he brought up Hadassah, that is, Esther,
his uncle's daughter; for she had neither father nor mother, and the maiden was of beautiful
form and fair to look on; and when her father and mother were dead, Mordecai took her for
his own daughter.

9478 הַדָּעַת 2 Article | Noun - feminine singular 1) knowledge ; 1a)
knowledge, perception, skill ; 1b) discernment, understanding, wisdom 1847 דַּ֫עַת
Dan. 12:4; Hos. 4:6 ד וְאַתָּה דָנִיֵּאל, סְתֹם הַדְּבָרִים וַחֲתֹם הַסֵּפֶר--עַד־עֵת קֵץ; יְשֹׁטְטוּ רַבִּים,
וְתִרְבֶּה הַדָּעַת. 4 But thou, O Daniel, shut up the words, and seal the book, even to the
time of the end; many shall run to and fro, and knowledge shall be increased.'

9479 הַדַּעַת 5 Article | Noun - feminine singular 1) knowledge ; 1a)
knowledge, perception, skill ; 1b) discernment, understanding, wisdom 1847 דַּ֫עַת
Gen. 2:9, 17; 1 Kings 7:14; Jer. 22:16; Hos. 4:6 ט וַיַּצְמַח יְהוָה אֱלֹהִים, מִן־הָאֲדָמָה, כָּל־עֵץ
נֶחְמָד לְמַרְאֶה, וְטוֹב לְמַאֲכָל--וְעֵץ הַחַיִּים, בְּתוֹךְ הַגָּן, וְעֵץ, הַדַּעַת טוֹב וָרָע. 9 And out of the
ground made the LORD God to grow every tree that is pleasant to the sight, and good for food;
the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

9480 הֲדָפוֹ 2 Verb - Qal Perfect - third person masculine singular | third
person masculine singular 1) to thrust, push, drive, cast away, cast out, expel, thrust
away ; 1a) (Qal) ; 1a1) to thrust, push ; 1a2) to drive out, thrust out ; 1a3) to depose
1920 הָדַף Num. 35:22; Jer. 46:15 כב וְאִם־בְּפֶתַע בְּלֹא־אֵיבָה, הֲדָפוֹ, אוֹ־
הִשְׁלִיךְ עָלָיו כָּל־כְּלִי, בְּלֹא צְדִיָּה. 22 But if he thrust him suddenly without enmity, or
hurled upon him any thing without lying in wait,

9481 הָדֵק 1 Verb - Hiphil Infinitive Absolute 1) to crush, pulverise, thresh; 1a) (Qal) ; 1a1) to crush ; 1a2) to be fine ; 1b) (Hiphil) to pulverise, make dust of ; 1c) (Hophal) to be crushed 1854 דָּקַק Exod. 30:36 לו וְשָׁחַקְתָּ מִמֶּנָּה, הָדֵק, וְנָתַתָּה מִמֶּנָּה לִפְנֵי הָעֵדֻת בְּאֹהֶל מוֹעֵד, אֲשֶׁר אִוָּעֵד לְךָ שָׁמָּה; קֹדֶשׁ קָדָשִׁים, תִּהְיֶה לָכֶם.
36 And thou shalt beat some of it very small, and put of it before the testimony in the tent of meeting, where I will meet with thee; it shall be unto you most holy.

9482 הֵדַק 1 Verb - Hiphil Perfect - third person masculine singular
1) to crush, pulverise, thresh; 1a) (Qal) ; 1a1) to crush ; 1a2) to be fine ; 1b) (Hiphil) to pulverise, make dust of ; 1c) (Hophal) to be crushed 1854 דָּקַק 2 Kings 23:15 טו וְגַם אֶת־הַמִּזְבֵּחַ אֲשֶׁר בְּבֵית־אֵל, הַבָּמָה אֲשֶׁר עָשָׂה יָרָבְעָם בֶּן־נְבָט אֲשֶׁר הֶחֱטִיא אֶת־יִשְׂרָאֵל--גַּם אֶת־הַמִּזְבֵּחַ הַהוּא וְאֶת־הַבָּמָה, נָתָץ; וַיִּשְׂרֹף אֶת־הַבָּמָה הֵדַק לְעָפָר, וְשָׂרַף אֲשֵׁרָה.
15 Moreover the altar that was at Beth-el, and the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, even that altar and the high place he broke down; and he burned the high place and stamped it small to powder, and burned the Asherah.

9483 הַדִּקוּ 1 Verb - Hiphil Perfect - third person masculine plural 1) to break into pieces, fall into pieces, be shattered ; 1a) (P'al) to be shattered ; 1b) (Aphel) to break into pieces 1855 דְּקַק Dan. 6:25 כה וַאֲמַר מַלְכָּא, וְהַיְתִיו גֻּבְרַיָּא אִלֵּךְ דִּי־אֲכַלוּ קַרְצוֹהִי דִּי דָנִיֵּאל, וּלְגֹב אַרְיָוָתָא רְמוֹ, אִנּוּן בְּנֵיהוֹן וּנְשֵׁיהוֹן; וְלָא־מְטוֹ לְאַרְעִית גֻּבָּא, עַד דִּי־שְׁלִטוּ בְהוֹן אַרְיָוָתָא, וְכָל־גַּרְמֵיהוֹן, הַדִּקוּ. 25 And the king commanded, and they brought those men that had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and they had not come to the bottom of the den, when the lions had the mastery of them, and broke all their bones in pieces.

9484 הַדַּקּוֹת 1 Article | Adjective - feminine plural 1) thin, small, fine, gaunt ; 1a) thin ; 1b) small, fine 1851 דַּק Genesis 41:7 ז וַתִּבְלַעְנָה, הַשִּׁבֳּלִים הַדַּקּוֹת, אֵת שֶׁבַע הַשִּׁבֳּלִים, הַבְּרִיאוֹת וְהַמְּלֵאוֹת; וַיִּיקַץ פַּרְעֹה, וְהִנֵּה חֲלוֹם.
7 And the thin ears swallowed up the seven rank and full ears. And Pharaoh awoke, and, behold, it was a dream.

9485 הַדַּקֹּת 1 Article | Adjective - feminine plural 1) thin, small, fine, gaunt ; 1a) thin ; 1b) small, fine 1851 דַּק Genesis 41:24 כד וַתִּבְלַעְןָ הַשִּׁבֳּלִים הַדַּקֹּת, אֵת שֶׁבַע הַשִּׁבֳּלִים הַטֹּבוֹת; וָאֹמַר, אֶל־הַחַרְטֻמִּים, וְאֵין מַגִּיד, לִי. 24
And the thin ears swallowed up the seven good ears. And I told it unto the magicians; but there was none that could declare it to me.'

9486 הָדָר 4 Noun - masculine singular 1) ornament, splendour, honour ; 1a) ornament ; 1b) splendour, majesty; 1c) honour, glory 1926 הָדָר Lev. 23:40; Deut. 33:17; Psalms 149:9; Isa. 53:2 מ וּלְקַחְתֶּם לָכֶם בַּיּוֹם הָרִאשׁוֹן, פְּרִי עֵץ הָדָר כַּפֹּת תְּמָרִים, וַעֲנַף עֵץ-עָבֹת, וְעַרְבֵי-נָחַל; וּשְׂמַחְתֶּם, לִפְנֵי יְהוָה אֱלֹהֵיכֶם--שִׁבְעַת יָמִים.
40 And ye shall take you on the first day the fruit of goodly trees, branches of palm-trees, and boughs of thick trees, and willows of the brook, and ye shall rejoice before the LORD your God seven days.

9487 הֲדַר 5 Noun - masculine singular construct 1) ornament, splendour, honour ; 1a) ornament ; 1b) splendour, majesty; 1c) honour, glory 1926

הָדָר Gen. 36:39; Psalms 145:5, 12; Isa. 35:2 לט וַיָּמָת, בַּעַל חָנָן בֶּן־עַכְבּוֹר, וַיִּמְלֹךְ
תַּחְתָּיו הֲדַר, וְשֵׁם עִירוֹ פָּעוּ; וְשֵׁם אִשְׁתּוֹ מְהֵיטַבְאֵל בַּת־מַטְרֵד, בַּת מֵי זָהָב. 39 And Baal-hanan the son of Achbor died, and Hadar reigned in his stead; and the name of the city was Pau; and his wife's name was Mehetabel, the daughter of Matred, the daughter of Me-zahab.

9488 הֲדַר 1 Noun - masculine singular construct 1) ornament, splendour, adornment, glory 1925 הֶדֶר Dan. 11:20 כ וְעָמַד עַל־כַּנּוֹ מַעֲבִיר נוֹגֵשׂ, הֶדֶר מַלְכוּת; וּבְיָמִים אֲחָדִים יִשָּׁבֵר, וְלֹא בְאַפַּיִם וְלֹא בְמִלְחָמָה. 20 Then shall stand up in his place one that shall cause an exactor to pass through the glory of the kingdom; but within few days he shall be destroyed, neither in anger, nor in battle.

9489 הַדָּרְבָן 1 Article | Noun - masculine singular 1) goad 1861 דָּרְבָן 1 Sam. 13:21 כא וְהָיְתָה הַפְּצִירָה פִים, לַמַּחֲרֵשֹׁת וְלָאֵתִים, וְלִשְׁלֹשׁ קִלְּשׁוֹן, וּלְהַקַּרְדֻּמִּים; וּלְהַצִּיב, הַדָּרְבָן. 21 And the price of the filing was a pim for the mattocks, and for the coulters, and for the forks with three teeth, and for the axes; and to set the goads.

9490 הֲדָרָהּ 2 Noun - masculine singular construct | third person feminine singular 1) ornament, splendour, honour ; 1a) ornament ; 1b) splendour, majesty; 1c) honour, glory 1926 הָדָר Isa. 5:14; Lam. 1:6 יד לָכֵן, הִרְחִיבָה שְּׁאוֹל נַפְשָׁהּ, וּפָעֲרָה פִיהָ, לִבְלִי־חֹק; וְיָרַד הֲדָרָהּ וַהֲמוֹנָהּ וּשְׁאוֹנָהּ, וְעָלֵז בָּהּ. 14 Therefore the nether-world hath enlarged her desire, and opened her mouth without measure; and down goeth their glory, and their tumult, and their uproar, and he that rejoiceth among them.

9491 הַדָּרוֹם 11 Article | Noun - masculine singular 1) south 1864 דָּרוֹם Ezek. 40:24, 27f, 44f; 42:12f, 18 כד וַיּוֹלִכֵנִי דֶּרֶךְ הַדָּרוֹם, וְהִנֵּה־שַׁעַר דֶּרֶךְ הַדָּרוֹם; וּמָדַד אֵילָו וְאֵילַמָּו, כַּמִּדּוֹת הָאֵלֶּה. 24 And he led me toward the south, and behold a gate toward the south; and he measured the posts thereof, and the arches thereof according to these measures.

9492 הַדְּרוֹר 1 Article | Noun - masculine singular 1) a flowing, free run, liberty ; 1a) flowing (of myrrh) ; 1b) liberty 1865 דְּרוֹר Ezek. 46:17 יז וְכִי־יִתֵּן מַתָּנָה מִנַּחֲלָתוֹ, לְאַחַד מֵעֲבָדָיו־־וְהָיְתָה לּוֹ עַד־שְׁנַת הַדְּרוֹר, וְשָׁבַת לַנָּשִׂיא; אַךְ, נַחֲלָתוֹ־־בָּנָיו, לָהֶם תִּהְיֶה. 17 But if he give of his inheritance a gift to one of his servants, it shall be his to the year of liberty; then it shall return to the prince; but as for his inheritance, it shall be for his sons.

9493 הַדֹּרוֹת 1 Article | Noun - masculine plural 1) period, generation, habitation, dwelling ; 1a) period, age, generation (period of time) ; 1b) generation (those living during a period) ; 1c) generation (characterised by quality, condition, class of men) ; 1d) dwelling-place, habitation 1755 דּוֹר Isa. 41:4 ד מִי־פָעַל וְעָשָׂה, קֹרֵא הַדֹּרוֹת מֵרֹאשׁ: אֲנִי יְהוָה רִאשׁוֹן, וְאֶת־אַחֲרֹנִים אֲנִי־הוּא. 4 Who hath wrought and done it? He that called the generations from the beginning. I, the LORD, who am the first, and with the last am the same.

9494 הַדְרִי 2 Noun - masculine singular construct | first person common singular 1) honour, majesty 1923 הַדְרָה Dan. 4:27, 33 כז עָנֵה מַלְכָּא וְאָמַר, הֲלָא דָא־הִיא בָּבֶל רַבְּתָא, דִּי־אֲנָה בֱנַיְתַהּ לְבֵית מַלְכוּ, בִּתְקַף חִסְנִי וְלִיקָר הַדְרִי.

27 The king spoke, and said: 'Is not this great Babylon, which I have built for a royal dwelling-
place, by the might of my power and for the glory of my majesty?'
9495 הֲדָרִי 1 Noun - masculine singular construct | first person common
singular 1) ornament, splendour, honour ; 1a) ornament ; 1b) splendour, majesty; 1c)
honour, glory 1926 הָדָר Mic. 2:9 ט נְשֵׁי עַמִּי תְּגָרְשׁוּן, מִבֵּית תַּעֲנֻגֶיהָ;
מֵעַל, עֹלָלֶיהָ, תִּקְחוּ הֲדָרִי, לְעוֹלָם. 9 The women of My people ye cast out from their
pleasant houses; from their young children ye take away My glory for ever.
9496 הִדְרִיכָה 1 Verb - Hiphil Perfect - third person masculine singular |
third person feminine singular 1) to tread, bend, lead, march ; 1a) (Qal) ; 1a1) to tread,
march, march forth ; 1a2) to tread on, tread upon ; 1a3) to tread (a press) ; 1a4) to tread
(bend) a bow ; 1a5) archer, bow-benders (participle) ; 1b) (Hiphil) ; 1b1) to tread, tread
down ; 1b2) to tread (bend with the foot) a bow ; 1b3) to cause to go, lead, march, tread
1869 דָּרַךְ Jer. 51:33 לג כִּי כֹה אָמַר יְהוָה צְבָאוֹת, אֱלֹהֵי יִשְׂרָאֵל, בַּת־בָּבֶל,
כְּגֹרֶן עֵת הִדְרִיכָהּ: עוֹד מְעַט, וּבָאָה עֵת־הַקָּצִיר לָהּ. 33 For thus saith the LORD of hosts,
the God of Israel: The daughter of Babylon is like a threshing-floor at the time when it is
trodden; yet a little while, and the time of harvest shall come for her.
9497 הִדְרִיכֻהוּ 2 Verb - Hiphil Perfect - third common plural | third
person masculine singular 1) to tread, bend, lead, march ; 1a) (Qal) ; 1a1) to tread,
march, march forth ; 1a2) to tread on, tread upon ; 1a3) to tread (a press) ; 1a4) to tread
(bend) a bow ; 1a5) archer, bow-benders (participle) ; 1b) (Hiphil) ; 1b1) to tread, tread
down ; 1b2) to tread (bend with the foot) a bow ; 1b3) to cause to go, lead, march, tread
1869 דָּרַךְ Jdg. 20:43; Job 28:8 מג כִּתְּרוּ אֶת־בִּנְיָמִן הִרְדִיפֻהוּ, מְנוּחָה
הִדְרִיכֻהוּ, עַד נֹכַח הַגִּבְעָה, מִמִּזְרַח־שָׁמֶשׁ. 43 They inclosed the Benjamites round about,
and chased them, and overtook them at their resting-place, as far as over against Gibeah
toward the sunrising.
9498 הַדְרִיכֵנִי 2 Verb - Hiphil Imperative - masculine singular | first
person common singular 1) to tread, bend, lead, march ; 1a) (Qal) ; 1a1) to tread,
march, march forth ; 1a2) to tread on, tread upon ; 1a3) to tread (a press) ; 1a4) to tread
(bend) a bow ; 1a5) archer, bow-benders (participle) ; 1b) (Hiphil) ; 1b1) to tread, tread
down ; 1b2) to tread (bend with the foot) a bow ; 1b3) to cause to go, lead, march, tread
1869 דָּרַךְ Psalm 25:5; 119:35 ה הַדְרִיכֵנִי בַאֲמִתֶּךָ, וְלַמְּדֵנִי-- כִּי-אַתָּה, אֱלֹהֵי
יִשְׁעִי; אוֹתְךָ קִוִּיתִי, כָּל-הַיּוֹם. 5 Guide me in Thy truth, and teach me; for Thou art the
God of my salvation; {N} for Thee do I wait all the day.
9499 הַדְּרָכַי 1 Article | Noun - common plural construct | first person
common singular 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b)
journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral
character (fig.) 1870 דְּרָכִים Ezek. 18:29 כט וְאָמְרוּ בֵּית יִשְׂרָאֵל, לֹא
יִתָּכֵן דֶּרֶךְ אֲדֹנָי: הַדְּרָכַי לֹא יִתָּכְנוּ, בֵּית יִשְׂרָאֵל--הֲלֹא דַרְכֵיכֶם, לֹא יִתָּכֵן. 29 Yet saith the
house of Israel: The way of the Lord is not equal. O house of Israel, is it My ways that are not
equal? is it not your ways that are unequal?

9500 הַדַּרְכִּי 1 Article | Noun - common singular construct | first person
common singular 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b)
journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral
character (fig.) 1870 דְּרָכִ֫ים Ezek. 18:25 כה וַאֲמַרְתֶּם, לֹא יִתָּכֵן דֶּרֶךְ
אֲדֹנָי: שִׁמְעוּ־נָא, בֵּית יִשְׂרָאֵל, הֲדַרְכִּי לֹא יִתָּכֵן, הֲלֹא דַרְכֵיכֶם לֹא יִתָּכֵנוּ. 25 Yet ye say: The
way of the Lord is not equal. Hear now, O house of Israel: Is it My way that is not equal? is it
not your ways that are unequal?

9501 הַדְּרָכִים 1 Article | Noun - common plural 1) way, road,
distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner,
habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870
דְּרָכִ֫ים Ezek. 21:26 כו כִּי־עָמַד מֶלֶךְ־בָּבֶל אֶל־אֵם הַדֶּרֶךְ, בְּרֹאשׁ שְׁנֵי הַדְּרָכִים--
לִקְסָם־קָסֶם: קִלְקַל בַּחִצִּים שָׁאַל בַּתְּרָפִים, רָאָה בַּכָּבֵד. 26 For the king of Babylon
standeth at the parting of the way, at the head of the two ways, to use divination; he shaketh
the arrows to and fro, he inquireth of the teraphim, he looketh in the liver.

9502 הִדְרַכְתִּיךָ 1 Verb - Hiphil Perfect - first person common singular |
second person masculine singular 1) to tread, bend, lead, march ; 1a) (Qal) ; 1a1) to
tread, march, march forth ; 1a2) to tread on, tread upon ; 1a3) to tread (a press) ; 1a4) to
tread (bend) a bow ; 1a5) archer, bow-benders (participle) ; 1b) (Hiphil) ; 1b1) to tread,
tread down ; 1b2) to tread (bend with the foot) a bow ; 1b3) to cause to go, lead, march,
tread 1869 דָּרַךְ Prov. 4:11 יא בְּדֶרֶךְ חָכְמָה, הֹרֵיתִיךָ; הִדְרַכְתִּיךָ,
בְּמַעְגְּלֵי-יֹשֶׁר. 11 I have taught thee in the way of wisdom; I have led thee in paths of
uprightness.

9503 הַדֶּרֶךְ 7 עַל־הַדָּרֶךְ Article | Noun - common singular 1)
way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d)
manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870
דְּרָכִ֫ים Gen. 38:21; Num. 22:23; 1 Sam. 26:3; 1 Kings 19:7; 20:38; Ezr. 8:31; Job 31:7
כא וַיִּשְׁאַל אֶת־אַנְשֵׁי מְקֹמָהּ, לֵאמֹר, אַיֵּה הַקְּדֵשָׁה הִוא בָעֵינַיִם, עַל־הַדָּרֶךְ; וַיֹּאמְרוּ, לֹא־הָיְתָה בָזֶה
קְדֵשָׁה. 21 Then he asked the men of her place, saying: 'Where is the harlot, that was at
Enaim by the wayside?' And they said: 'There hath been no harlot here.'

9504 הַדֶּרֶךְ 47 אֶל־הַדֶּרֶךְ Article | Noun - common singular
1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d)
manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870
דְּרָכִ֫ים Gen. 38:16; Exod. 13:21; 18:20; 32:8; Num. 22:23, 32; Deut. 1:22, 31; 5:33; 8:2;
9:12, 16; 11:28; 13:6; 14:24; 19:3, 6; 31:29; Jos. 2:22; 3:4; 9:13; 24:17; Jdg. 2:17; 4:9; 1 Sam.
24:4; 1 Kings 8:36; 13:12, 26; 2 Kings 3:8; 6:19; 7:15; 21:21; 2 Chr. 6:27; 18:23; Neh. 9:12, 19;
Job 38:19, 24; Isa. 30:21; 65:2; Jer. 7:23; 42:3; Ezek. 21:26; 42:1; 47:15; Mal. 2:8 טז וַיֵּט
אֵלֶיהָ אֶל־הַדֶּרֶךְ, וַיֹּאמֶר הָבָה־נָּא אָבוֹא אֵלַיִךְ, כִּי לֹא יָדַע, כִּי כַלָּתוֹ הִוא; וַתֹּאמֶר, מַה־תִּתֶּן־לִי, כִּי
תָבוֹא, אֵלָי. 16 And he turned unto her by the way, and said: 'Come, I pray thee, let me
come in unto thee'; for he knew not that she was his daughter-in-law. And she said: 'What wilt
thou give me, that thou mayest come in unto me?'

9505 הַדֹּרֵךְ 2 Article | Verb - Qal Participle - masculine plural 1) to tread, bend, lead, march ; 1a) (Qal) ; 1a1) to tread, march, march forth ; 1a2) to tread on, tread upon ; 1a3) to tread (a press) ; 1a4) to tread (bend) a bow ; 1a5) archer, bow-benders (participle) ; 1b) (Hiphil) ; 1b1) to tread, tread down ; 1b2) to tread (bend with the foot) a bow ; 1b3) to cause to go, lead, march, tread 1869 דָּרַךְ Isa. 16:10; Jer. 51:3 י וְנֶאֱסַף שִׂמְחָה וָגִיל מִן־הַכַּרְמֶל, וּבַכְּרָמִים לֹא־יְרֻנָּן לֹא יְרֹעָע; יַיִן, בַּיְקָבִים לֹא־יִדְרֹךְ הַדֹּרֵךְ--הֵידָד הִשְׁבַּתִּי. 10 And gladness and joy are taken away out of the fruitful field; and in the vineyards there shall be no singing, neither shall there be shouting; no treader shall tread out wine in the presses; I have made the vintage shout to cease.

9506 הֲדָרֵךְ 1 Noun - masculine singular construct | second feminine singular 1) ornament, splendour, honour ; 1a) ornament ; 1b) splendour, majesty; 1c) honour, glory 1926 הָדָר Ezek. 27:10 י פָּרַס וְלוּד וּפוּט הָיוּ בְחֵילֵךְ, אַנְשֵׁי מִלְחַמְתֵּךְ; מָגֵן וְכוֹבַע תִּלּוּ־בָךְ, הֵמָּה נָתְנוּ הֲדָרֵךְ. 10 Persia and Lud and Put were in thine army, thy men of war; they hanged the shield and helmet in thee, they set forth thy comeliness.

9507 הֲדֹרָם 1 אֶת־הֲדֹרָם Noun proper - masculine singular Hadoram = |noble honour|; 1) the 5th son of Joktan ; 2) a son of Tou, king of Hamath, was his father's ambassador to congratulate David on his victory over Hadarezer, king of Zobah ; 3) the intendant of taxes under David,Solomon, and Rehoboam; called also 'Adoniram' and 'Adoram' 1913 הֲדֹרָם 2 Chr. 10:18 יח וַיִּשְׁלַח הַמֶּלֶךְ רְחַבְעָם, אֶת־הֲדֹרָם אֲשֶׁר עַל־הַמַּס, וַיִּרְגְּמוּ־בוֹ בְנֵי־יִשְׂרָאֵל אֶבֶן, וַיָּמֹת; {ס} וְהַמֶּלֶךְ רְחַבְעָם, הִתְאַמֵּץ לַעֲלוֹת בַּמֶּרְכָּבָה, לָנוּס, יְרוּשָׁלִָם. {ס} 18 Then king Rehoboam sent Hadoram, who was over the levy; and the children of Israel stoned him with stones, so that he died. {S} And king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem. {S}

9508 הַדֹּרֵשׁ 1 Article | Verb - Qal Participle - masculine plural 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875 דָּרַשׁ Ezek. 14:10 י וְנָשְׂאוּ, עֲוֹנָם: כַּעֲוֹן, הַדֹּרֵשׁ--כַּעֲוֹן הַנָּבִיא, יִהְיֶה. 10 And they shall bear their iniquity; the iniquity of the prophet shall be even as the iniquity of him that inquireth;

9509 הַדַּרְתָּ 1 Verb - Piel Perfect - second person masculine singular 1) (Pael) to glorify (God) 1922 הֲדַר Dan. 5:23 כג וְעַל מָרֵא־שְׁמַיָּא הִתְרוֹמַמְתָּ וּלְמָאנַיָּא דִי־בַיְתֵהּ הַיְתִיו קדמיך (קָדָמָךְ), ואנתה (וְאַנְתְּ) ורברבניך (וְרַבְרְבָנָךְ) שֵׁגְלָתָךְ וּלְחֵנָתָךְ חַמְרָא שָׁתַיִן בְּהוֹן, וְלֵאלָהֵי כַסְפָּא־וְדַהֲבָא נְחָשָׁא פַרְזְלָא אָעָא וְאַבְנָא דִּי לָא־חָזַיִן וְלָא־שָׁמְעִין וְלָא יָדְעִין, שַׁבַּחְתָּ; וְלֵאלָהָא דִּי־נִשְׁמְתָךְ בִּידֵהּ, וְכָל־אֹרְחָתָךְ לֵהּ--לָא הַדַּרְתָּ. 23 but hast lifted up thyself against the Lord of heaven; and they have brought the vessels of His house before thee, and thou and thy lords, thy consorts and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know; and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified;

9510 הַדְרַת־ 1 הַדְרַת־מֶלֶךְ Noun - feminine singular construct
1) adornment, glory ; 1a) holy adornment (of public worship) ; 1b) glory (of the king)
1927 הַדְרַת Prov. 14:28 כח בְּרָב-עָם הַדְרַת-מֶלֶךְ; וּבְאֶפֶס לְאֹם, מְחִתַּת רָזוֹן.
28 In the multitude of people is the king's glory; but in the want of people is the ruin of the prince.

9511 הַדָּשֶׁן 1 Article | Noun - masculine singular 1) fat ashes, fatness ; 1a) fatness ; 1a1) of fertility ; 1a2) of blessing (fig.) ; 1b) fat ashes (ashes of victims, mixed with the fat) 1880 דֶּשֶׁן Lev. 1:16 טז וְהֵסִיר אֶת־מֻרְאָתוֹ, בְּנֹצָתָהּ; וְהִשְׁלִיךְ אֹתָהּ אֵצֶל הַמִּזְבֵּחַ, קֵדְמָה־־אֶל־מְקוֹם, הַדָּשֶׁן. 16 And he shall take away its crop with the feathers thereof, and cast it beside the altar on the east part, in the place of the ashes.

9512 הַדֶּשֶׁן 6 Article | Noun - masculine singular 1) fat ashes, fatness ; 1a) fatness ; 1a1) of fertility ; 1a2) of blessing (fig.) ; 1b) fat ashes (ashes of victims, mixed with the fat) 1880 דֶּשֶׁן Lev. 4:12; 6:3f; 1 Kings 13:3, 5
יב וְהוֹצִיא אֶת-כָּל-הַפָּר אֶל-מִחוּץ לַמַּחֲנֶה אֶל-מָקוֹם טָהוֹר, אֶל-שֶׁפֶךְ הַדֶּשֶׁן, וְשָׂרַף אֹתוֹ עַל-עֵצִים, בָּאֵשׁ; עַל-שֶׁפֶךְ הַדֶּשֶׁן, יִשָּׂרֵף. {פ} 12 even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn it on wood with fire; where the ashes are poured out shall it be burnt. {P}

9513 הֻדַּשְּׁנָה 1 Verb - Hithpael Perfect - third person feminine singular
1) to be fat, grow fat, become fat, become prosperous, anoint ; 1a) (Qal) of prosperity (fig.) ; 1b) (Piel) ; 1b1) to make fat, anoint ; 1b2) to find fat (of offering-acceptable) ; 1b3) to take away ashes (from altar) ; 1c) (Pual) to be made fat ; 1d) (Hothpael) to fatten oneself (of Jehovah's sword) 1878 דָּשֵׁן Isa. 34:6 ו חֶרֶב לַיהוָה מָלְאָה דָם, הֻדַּשְּׁנָה מֵחֵלֶב, מִדַּם כָּרִים וְעַתּוּדִים, מֵחֵלֶב כִּלְיוֹת אֵילִים: כִּי זֶבַח לַיהוָה בְּבָצְרָה, וְטֶבַח גָּדוֹל בְּאֶרֶץ אֱדוֹם. 6 The sword of the LORD is filled with blood, it is made fat with fatness, with the blood of lambs and goats, with the fat of the kidneys of rams; for the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Edom.

9514 הַדָּת 1 Article | Noun - feminine singular 1) decree, law, edict, regulation, usage ; 1a) decree, edict, commission ; 1b) law, rule 1881 דָּת Est. 4:8 ח וְאֶת־פַּתְשֶׁגֶן כְּתָב־הַדָּת אֲשֶׁר־נִתַּן בְּשׁוּשָׁן לְהַשְׁמִידָם, נָתַן לוֹ־־לְהַרְאוֹת אֶת־אֶסְתֵּר, וּלְהַגִּיד לָהּ; וּלְצַוּוֹת עָלֶיהָ, לָבוֹא אֶל־הַמֶּלֶךְ לְהִתְחַנֶּן־לוֹ וּלְבַקֵּשׁ מִלְּפָנָיו־־עַל־עַמָּהּ. 8 Also he gave him the copy of the writing of the decree that was given out in Shushan to destroy them, to show it unto Esther, and to declare it unto her; and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him, for her people.

9515 הָהּ 1 Interjection 1) alas! 1929 הָהּ Ezek. 30:2 ב בֶּן־אָדָם־־הִנָּבֵא וְאָמַרְתָּ, כֹּה אָמַר אֲדֹנָי יְהוִה: הֵילִילוּ, הָהּ לַיּוֹם. 2 'Son of man, prophesy, and say: Thus saith the Lord GOD: wail ye: Woe worth the day!

9516 הַהֶבֶל 2 Article | Noun - masculine singular n m ; 1) vapour,
breath ; 1a) breath, vapour ; 1b) vanity (fig.) ; adv; 2) vainly 1892 הֶ֫בֶל
2 Kings 17:15; Jer. 2:5 טו וַיִּמְאֲסוּ אֶת־חֻקָּיו, וְאֶת־בְּרִיתוֹ אֲשֶׁר כָּרַת אֶת־אֲבוֹתָם, וְאֵת עֵדְוֹתָיו,
אֲשֶׁר הֵעִיד בָּם; וַיֵּלְכוּ אַחֲרֵי הַהֶבֶל, וַיֶּהְבָּלוּ, וְאַחֲרֵי הַגּוֹיִם אֲשֶׁר סְבִיבֹתָם, אֲשֶׁר צִוָּה יְהוָה אֹתָם לְבִלְתִּי
עֲשׂוֹת כָּהֶם. 15 and they rejected His statutes, and His covenant that He made with their
fathers, and His testimonies wherewith He testified against them; and they went after things of
nought, and became nought, and after the nations that were round about them, concerning
whom the LORD had charged them that they should not do like them;

9517 הַהַגְרִאִים 1 Article | Noun proper - masculine plural
Hagarenes or Hagarites; n pr gent ; 1) a people dwelling to the east of Palestine, with whom
the tribes of Reuben made war in the time ofSaul ; adj patr ; 2) ofone of David's servants ;
Haggeri = |wanderer| ; n pr m ; 3) father of Mibhar andone of David's mighty warriors
1905 הַגְרִי 1 Chr. 5:10 י וּבִימֵי שָׁאוּל, עָשׂוּ מִלְחָמָה עִם־הַהַגְרִאִים, וַיִּפְּלוּ, בְּיָדָם;
וַיֵּשְׁבוּ, בְּאָהֳלֵיהֶם, עַל־כָּל־פְּנֵי, מִזְרָח לַגִּלְעָד. {ס} 10 And in the days of Saul they made
war with the Hagrites, who fell by their hand; and they dwelt in their tents throughout all the
land east of Gilead. {S}

9518 הַהַגְרִי 1 Article | Noun proper - masculine singular Hagarenes
or Hagarites; n pr gent ; 1) a people dwelling to the east of Palestine, with whom the tribes of
Reuben made war in the time ofSaul ; adj patr ; 2) ofone of David's servants ; Haggeri =
|wanderer| ; n pr m ; 3) father of Mibhar andone of David's mighty warriors 1905
הַגְרִי 1 Chr. 27:31 לא וְעַל־הַצֹּאן, יָזִיז הַהַגְרִי; כָּל־אֵלֶּה שָׂרֵי הָרְכוּשׁ, אֲשֶׁר לַמֶּלֶךְ
דָּוִיד. {ס} 31 and over the flocks was Jaziz the Hagrite. All these were the rulers of the
substance which was king David's.

9519 הַהַגְרִיאִים 2 עִם־הַהַגְרִיאִים Article | Noun proper - masculine
plural Hagarenes or Hagarites; n pr gent ; 1) a people dwelling to the east of Palestine,
with whom the tribes of Reuben made war in the time ofSaul ; adj patr ; 2) ofone of David's
servants ; Haggeri = |wanderer| ; n pr m ; 3) father of Mibhar andone of David's mighty
warriors 1905 הַגְרִי 1 Chr. 5:19f יט וַיַּעֲשׂוּ מִלְחָמָה, עִם־הַהַגְרִיאִים,
וִיטוּר וְנָפִישׁ, וְנוֹדָב. 19 And they made war with the Hagrites, with Jetur, and Naphish,
and Nodab.

9520 הַהֲדַסִּים 3 Article | Noun - masculine plural 1) myrtle (tree)
1918 הֲדַס Zech. 1:8, 10f ח רָאִיתִי הַלַּיְלָה, וְהִנֵּה־אִישׁ רֹכֵב עַל־סוּס אָדֹם, וְהוּא
עֹמֵד, בֵּין הַהֲדַסִּים אֲשֶׁר בַּמְּצֻלָה; וְאַחֲרָיו סוּסִים אֲדֻמִּים, שְׂרֻקִּים וּלְבָנִים. 8 I saw in the night,
and behold a man riding upon a red horse, and he stood among the myrtle-trees that were in
the bottom; and behind him there were horses, red, sorrel, and white.

9521 הַהוּא 312 Article | Pronoun - third person masculine singular
pron 3p s; 1) he, she, it ; 1a) himself (with emphasis) ; 1b) resuming subj with emphasis ; 1c)
(with minimum emphasis following predicate) ; 1d) (anticipating subj) ; 1e) (emphasising
predicate) ; 1f) that, it (neuter) demons pron ; 2) that (with article) 1931 הוּא
Gen. 15:18; 19:35; 21:31; 22:14; 26:24, 32; 28:11, 19; 30:35; 32:3, 14, 22; 33:16; 41:31; 48:20;
Exod. 1:6; 5:6; 8:18; 10:13; 13:8; 14:30; 32:28; 34:3; Lev. 17:4, 9; 20:3ff; 22:30; 27:23; Num.

6:11; 9:6, 13; 10:32; 11:3, 32, 34; 13:24; 14:1, 45; 23:19; 32:10; Deut. 1:19, 44; 3:13; 12:3; 13:4, 6, 16; 17:5, 10, 12; 18:20; 21:23; 24:7; 27:11; 29:19; 31:17f, 22; Jos. 4:14; 5:9; 6:15; 7:26; 8:9, 13, 25; 9:27; 10:14, 28, 35; 14:9, 12; 24:25; Jdg. 2:5, 10; 3:30; 4:23; 5:1; 6:25, 32, 40; 7:9; 9:45; 15:17; 18:1, 12; 20:15, 21, 26, 35, 46; 1 Sam. 1:3; 3:2, 12; 4:12; 6:15f; 7:6, 10; 8:18; 9:24; 10:9; 12:18; 14:18, 23f, 31, 37; 16:13; 18:2, 9; 19:24; 20:26; 21:8, 11; 22:18, 22; 23:28; 27:6; 28:25; 30:20, 25; 31:6; 2 Sam. 2:16f, 29; 3:37; 5:8, 20; 6:8f; 7:4; 11:12; 18:7f; 19:3f; 23:10; 24:18; 1 Kings 3:4; 8:64; 10:10; 13:3; 16:16; 22:25, 35; 2 Kings 3:6, 17; 19:35; 23:15; 1 Chr. 13:11f; 14:11; 16:7; 17:3; 29:21f; 2 Chr. 1:7; 9:9; 15:11; 18:24, 34; 20:26; 35:16; Neh. 4:10; 8:17; 12:43f; 13:1; Est. 5:9; 6:1; 8:1; 9:11; Job 1:1, 3; 3:4, 6f; Psalm 146:4; Eccl. 5:13; 9:15; Isa. 2:11, 17, 20; 3:7, 18; 4:1f; 5:30; 7:18, 20f, 23; 10:20, 27; 11:10f; 12:1, 4; 17:4, 7, 9; 19:16, 18f, 21, 23f; 20:6; 22:8, 12, 20, 25; 23:15; 24:21; 25:9; 26:1; 27:1f, 12f; 28:5; 29:18; 30:23; 31:7; 52:6; Jer. 4:9; 12:17; 18:8; 20:16; 23:34; 25:12, 33; 27:8; 30:7f; 39:10, 16f; 46:10; 48:41; 49:22, 26; 50:30; Ezek. 14:8f; 20:6; 23:38f; 24:26f; 29:21; 30:9; 38:10, 14, 18f; 39:11, 22; 45:22; 46:3; Hos. 1:5; 2:18, 20, 23; Joel 4:18; Amos 2:16; 8:3, 9, 13; 9:11; Obad. 1:8; Mic. 2:4; 4:6; 5:9; 7:11; Zeph. 1:9f, 15; 3:11, 16; Hag. 2:23; Zech. 2:15; 3:10; 6:10; 9:16; 11:11; 12:3f, 6, 8f, 11; 13:1f, 4; 14:4, 6, 8f, 13, 20f יח בַּיּוֹם הַהוּא, כָּרַת יְהוָה אֶת־אַבְרָם--בְּרִית לֵאמֹר: לְזַרְעֲךָ, נָתַתִּי אֶת־הָאָרֶץ הַזֹּאת, מִנְּהַר מִצְרַיִם, עַד־הַנָּהָר הַגָּדֹל נְהַר־פְּרָת. 18 In that day the LORD made a covenant with Abram, saying: 'Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates;

9522 הַהִוא 58 Article | Pronoun - third person feminine singular

pron 3p s; 1) he, she, it ; 1a) himself (with emphasis) ; 1b) resuming subj with emphasis ; 1c) (with minimum emphasis following predicate) ; 1d) (anticipating subj) ; 1e) (emphasising predicate) ; 1f) that, it (neuter) demons pron ; 2) that (with article) 1931 הוּא

Gen. 2:12; 10:11; 15:18; 17:14; 19:35; 21:22, 31; 22:14; 26:12, 24, 32; 28:11, 19; 29:2; 30:35; 32:3, 14, 22; 33:16; 35:22; 38:1; 41:31; 47:17f; 48:20; Exod. 1:6; 3:8; 5:6; 8:18; 10:13; 12:15, 19; 13:8; 14:30; 31:14; 32:28; 34:3; Lev. 7:20f, 27; 17:4, 9; 19:8; 20:3ff; 22:3, 30; 23:30; 27:23; Num. 5:6, 31; 6:11; 9:6, 13; 10:32; 11:3, 32, 34; 13:24; 14:1, 45; 15:30f; 19:13, 20; 22:4; 23:19; 32:10; Deut. 1:9, 16, 18f, 44; 2:34; 3:4, 8, 12f, 18, 21, 23; 4:14; 5:5; 9:19f; 10:1, 8, 10; 12:3; 13:4, 6, 16; 14:28; 17:5, 10, 12; 18:20; 21:3f, 6, 23; 22:18, 24; 24:7; 27:11; 29:19, 21, 26; 31:17f, 22; Jos. 4:14; 5:9; 6:15; 7:26; 8:9, 13, 25; 9:27; 10:14, 28, 35; 14:9, 12; 24:25; Jdg. 2:5, 10; 3:30; 4:23; 5:1; 6:25, 32, 40; 7:9; 9:45; 15:17; 18:1, 12; 20:15, 21, 26, 35, 46; 1 Sam. 1:3; 3:2, 12; 4:12; 6:15f; 7:6, 10; 8:18; 9:24; 10:9; 12:18; 14:18, 23f, 31, 37; 16:13; 18:2, 9; 19:24; 20:26; 21:8, 11; 22:18, 22; 23:28; 27:6; 28:25; 30:20, 25; 31:6; 2 Sam. 2:16f, 29; 3:37; 5:8, 20; 6:8f; 7:4; 11:12; 18:7f; 19:3f; 23:10; 24:18; 1 Kings 3:4; 8:64; 10:10; 13:3; 16:16; 22:25, 35; 2 Kings 3:6, 17; 19:35; 23:15; 1 Chr. 13:11f; 14:11; 16:7; 17:3; 29:21f; 2 Chr. 1:7; 9:9; 15:11; 18:24, 34; 20:26; 35:16; Neh. 4:10; 8:17; 12:43f; 13:1; Est. 5:9; 6:1; 8:1; 9:11; Job 1:1, 3; 3:4, 6f; Psalm 146:4; Eccl. 5:13; 9:15; Isa. 2:11, 17, 20; 3:7, 18; 4:1f; 5:30; 7:18, 20f, 23; 10:20, 27; 11:10f; 12:1, 4; 17:4, 7, 9; 19:16, 18f, 21, 23f; 20:6; 22:8, 12, 20, 25; 23:15; 24:21; 25:9; 26:1; 27:1f, 12f; 28:5; 29:18; 30:23; 31:7; 39:1; 52:6; Jer. 4:9; 12:17; 18:8; 20:16; 23:34; 25:12, 33; 27:8; 30:7f; 39:10, 16f; 46:10; 48:41; 49:22, 26; 50:30; Ezek. 14:8f; 20:6; 23:38f; 24:26f; 29:21; 30:9; 38:10, 14, 18f; 39:11, 22; 45:22; 46:3; Hos. 1:5; 2:18, 20, 23; Joel 4:18; Amos 2:16; 8:3, 9, 13; 9:11;

Obad. 1:8; Mic. 2:4; 4:6; 5:9; 7:11; Zeph. 1:9f, 15; 3:11, 16; Hag. 2:23; Zech. 2:15; 3:10; 6:10;
9:16; 11:11; 12:3f, 6, 8f, 11; 13:1f, 4; 14:4, 6, 8f, 13, 20f יב וּזֲהַב הָאָרֶץ הַהִוא, טוֹב; שָׁם
הַבְּדֹלַח, וְאֶבֶן הַשֹּׁהַם. 12 and the gold of that land is good; there is bdellium and the
onyx stone.

9523 הַהוּא 1 Article | Pronoun - third person masculine singular
pron 3p s; 1) he, she, it ; 1a) himself (with emphasis) ; 1b) resuming subj with emphasis ; 1c)
(with minimum emphasis following predicate) ; 1d) (anticipating subj) ; 1e) (emphasising
predicate) ; 1f) that, it (neuter) demons pron ; 2) that (with article) 1931 הוּא
Neh. 12:38 לח וְהַתּוֹדָה הַשֵּׁנִית הַהוֹלֶכֶת לְמוֹאל, וַאֲנִי אַחֲרֶיהָ; וַחֲצִי הָעָם מֵעַל לְהַחוֹמָה, מֵעַל
לְמִגְדַּל הַתַּנּוּרִים, וְעַד, הַחוֹמָה הָרְחָבָה. 38 And the other company of them that gave
thanks went to meet them, and I after them, with the half of the people, upon the wall, above
the tower of the furnaces, even unto the broad wall;

9524 הַהוֹלֶכֶת 1 Article | Verb - Qal Participle - feminine singular 1)
to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2)
to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c)
(Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away,
carry, cause to walk 1980 הָלַךְ Neh. 12:38 לח וְהַתּוֹדָה הַשֵּׁנִית
הַהוֹלֶכֶת לְמוֹאל, וַאֲנִי אַחֲרֶיהָ; וַחֲצִי הָעָם מֵעַל לְהַחוֹמָה, מֵעַל לְמִגְדַּל הַתַּנּוּרִים, וְעַד, הַחוֹמָה הָרְחָבָה.
38 And the other company of them that gave thanks went to meet them, and I after them, with
the half of the people, upon the wall, above the tower of the furnaces, even unto the broad
wall;

9525 הַהוֹלֵךְ 1 Article | Verb - Qal Participle - masculine plural 1)
to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2)
to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c)
(Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away,
carry, cause to walk 1980 הָלַךְ Hab. 1:6 ו כִּי־הִנְנִי מֵקִים אֶת־הַכַּשְׂדִּים,
הַגּוֹי הַמַּר וְהַנִּמְהָר; הַהוֹלֵךְ, לְמֶרְחֲבֵי־אֶרֶץ, לָרֶשֶׁת, מִשְׁכָּנוֹת לֹּא־לוֹ. 6 For, lo, I raise up the
Chaldeans, that bitter and impetuous nation, that march through the breadth of the earth, to
possess dwelling-places that are not theirs.

9526 הַהִיא 69 הַהוּאkethib; Article | Pronoun - third person
feminine singular pron 3p s; 1) he, she, it ; 1a) himself (with emphasis) ; 1b) resuming
subj with emphasis ; 1c) (with minimum emphasis following predicate) ; 1d) (anticipating
subj) ; 1e) (emphasising predicate) ; 1f) that, it (neuter) demons pron ; 2) that (with article)
1931 הוּא Deut. 13:16; Jos. 5:2, 12; 6:26; 8:27; 11:10, 21; 20:4, 6; Jdg. 3:29; 4:4;
10:8; 11:21, 26; 12:6; 14:4; 21:14, 24; 2 Sam. 17:13; 1 Kings 8:65; 11:29; 14:1; 19:8; 2 Kings
8:22; 16:6; 18:16; 20:12; 24:10; 1 Chr. 21:28f; 2 Chr. 7:8; 13:18; 16:7, 10; 21:10; 27:5; 28:16;
30:3; 35:17; Ezr. 8:34; Neh. 4:16; 6:1; 13:21; Est. 8:9; Isa. 18:7; 20:2; Jer. 3:1, 17; 4:11; 8:1;
25:13; 28:1, 17; 31:1; 33:15; 50:4, 20; Ezek. 14:17, 19; Dan. 12:1; Joel 4:1; Amos 5:13; Mic. 3:4;
Zeph. 1:12; 3:19f; Zech. 3:9 טז הַכֵּה תַכֶּה, אֶת־יֹשְׁבֵי הָעִיר הַהִוא־־לְפִי־חָרֶב: הַחֲרֵם אֹתָהּ
וְאֶת־כָּל־אֲשֶׁר־בָּהּ וְאֶת־בְּהֶמְתָּהּ, לְפִי־חָרֶב. 16 thou shalt surely smite the inhabitants of

that city with the edge of the sword, destroying it utterly, and all that is therein and the cattle thereof, with the edge of the sword.

9527 הֵיטֵב 2 Verb - Hiphil Infinitive Absolute 1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be joyful ; 1a2) to be well placed ; 1a3) to be well for, be well with, go well with ; 1a4) to be pleasing, be pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do good to, deal well with ; 1b3) to do well, do thoroughly ; 1b4) to make a thing good or right or beautiful ; 1b5) to do well, do right
3190 יָטַב Jon. 4:4, 9 ד וַיֹּאמֶר יְהוָה, הַהֵיטֵב חָרָה לָךְ. 4 And the
LORD said: 'Art thou greatly angry?'

9528 הַהֵיכָל 15 Article | Noun - masculine singular 1) palace, temple, nave, sanctuary ; 1a) palace ; 1b) temple (palace of God as king) ; 1c) hall, nave (of Ezekiel's temple) ; 1d) temple (of heavenly temple) 1964 הֵיכָל 1 Kings
6:17, 33; 7:21; 2 Chr. 3:17; Neh. 6:10f; Isa. 6:1; Ezek. 41:1, 4, 20f, 25; 42:8; Zech. 8:9 יז
וְאַרְבָּעִים בָּאַמָּה, הָיָה הַבָּיִת--הוּא, הַהֵיכָל לִפְנָי. 17 And the house, that is, the temple
before [the Sanctuary], was forty cubits long.

9529 הֲהֵימִיר 1 Verb - Hiphil Perfect - third person masculine singular
1) to exchange ; 1a) (Hiphil) to exchange ; 1b) (Hithpael) to enter into, be changed into ; 2) (TWOT) to promise 3235 יָמַר Jer. 2:11 יא הַהֵימִיר גּוֹי אֱלֹהִים, וְהֵמָּה
לֹא אֱלֹהִים; וְעַמִּי הֵמִיר כְּבוֹדוֹ, בְּלוֹא יוֹעִיל. 11 Hath a nation changed its gods, which yet
are no gods? But My people hath changed its glory for that which doth not profit.

9530 הַהִין 16 Article | Noun - masculine singular 1) hin ; 1a) a unit of measure, about 5 quarts (6 l) ; 1b) a vessel holding a hin of liquid 1969
הִין Exod. 29:40; Lev. 23:13; Num. 15:4ff, 9f; 28:5, 7, 14; Ezek. 4:11; 46:14 מ
וְעִשָּׂרֹן סֹלֶת בָּלוּל בְּשֶׁמֶן כָּתִית, רֶבַע הַהִין, וְנֵסֶךְ, רְבִיעִת הַהִין יָיִן--לַכֶּבֶשׂ, הָאֶחָד. 40 And
with the one lamb a tenth part of an ephah of fine flour mingled with the fourth part of a hin of beaten oil; and the fourth part of a hin of wine for a drink-offering.

9531 הֶהָיְתָה 1 Verb - Qal Perfect - third person feminine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Joel 1:2 ב שִׁמְעוּ־זֹאת, הַזְּקֵנִים, וְהַאֲזִינוּ, כֹּל
יוֹשְׁבֵי הָאָרֶץ; הֶהָיְתָה זֹּאת בִּימֵיכֶם, וְאִם בִּימֵי אֲבֹתֵיכֶם. 2 Hear this, ye old men, and give
ear, all ye inhabitants of the land. Hath this been in your days, or in the days of your fathers?

9532 הַהֵכִין 1 Article | Verb - Hiphil Perfect - third person masculine singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be

fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן 2 Chr. 29:36 לו וַיִּשְׂמַח יְחִזְקִיָּהוּ
וְכָל־הָעָם, עַל הַהֵכִין הָאֱלֹהִים לָעָם: כִּי בְּפִתְאֹם, הָיָה הַדָּבָר. {פ} 36 And Hezekiah rejoiced, and all the people, because of that which God had prepared for the people; for the thing was done suddenly. {P}

9533 הֶהָלְכוּא 1 Article | Verb - Qal Perfect - third common plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Jos. 10:24 כד וַיְהִי כְּהוֹצִיאָם אֶת־
הַמְּלָכִים הָאֵלֶּה, אֶל־יְהוֹשֻׁעַ, וַיִּקְרָא יְהוֹשֻׁעַ אֶל־כָּל־אִישׁ יִשְׂרָאֵל וַיֹּאמֶר אֶל־קְצִינֵי אַנְשֵׁי הַמִּלְחָמָה
הֶהָלְכוּא אִתּוֹ, קִרְבוּ שִׂימוּ אֶת־רַגְלֵיכֶם עַל־צַוְּארֵי הַמְּלָכִים הָאֵלֶּה; וַיִּקְרְבוּ, וַיָּשִׂימוּ אֶת־רַגְלֵיהֶם עַל־
צַוְּארֵיהֶם. 24 And it came to pass, when they brought forth those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the chiefs of the men of war that went with him: 'Come near, put your feet upon the necks of these kings.' And they came near, and put their feet upon the necks of them.

9534 הַהֹלְכוֹת 1 Article | Verb - Qal Participle - feminine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ 1 Sam. 25:42 מב וַתְּמַהֵר וַתָּקָם
אֲבִיגַיִל, וַתִּרְכַּב עַל־הַחֲמוֹר, וְחָמֵשׁ נַעֲרֹתֶיהָ, הַהֹלְכוֹת לְרַגְלָהּ; וַתֵּלֶךְ, אַחֲרֵי מַלְאֲכֵי דָוִד, וַתְּהִי־לוֹ,
לְאִשָּׁה. 42 And Abigail hastened, and arose, and rode upon an ass, with five damsels of hers that followed her; and she went after the messengers of David, and became his wife.

9535 הַהֹלְכִים 17 אֶת־כָּל־הַהֹלְכִים Article | Verb - Qal Participle - masculine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Gen. 32:20; Exod. 10:8; Num. 14:38; Jos. 18:8; Jdg. 18:14, 17; 2 Sam. 23:17; 1 Kings 8:23; 1 Chr. 15:25; 2 Chr. 6:14; Psalm 119:1; Isa. 8:6; 9:1; 30:2; 65:2; Jer. 13:10; 19:10 כ וַיְצַו גַּם אֶת־הַשֵּׁנִי, גַּם אֶת־
הַשְּׁלִישִׁי, גַּם אֶת־כָּל־הַהֹלְכִים, אַחֲרֵי הָעֲדָרִים לֵאמֹר: כַּדָּבָר הַזֶּה תְּדַבְּרוּן אֶל־עֵשָׂו, בְּמֹצַאֲכֶם אֹתוֹ.
20 And he commanded also the second, and the third, and all that followed the droves, saying: 'In this manner shall ye speak unto Esau, when ye find him;

9536 הַהֹלֶכֶת 2 Article | Verb - Qal Participle - feminine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2)

to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c)
(Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away,
carry, cause to walk 1980 הָלַךְ Gen. 32:21; Lev. 11:27 כא וַאֲמַרְתֶּם־־
גַּם הִנֵּה עַבְדְּךָ יַעֲקֹב, אַחֲרֵינוּ: כִּי־אָמַר אֲכַפְּרָה פָנָיו, בַּמִּנְחָה הַהֹלֶכֶת לְפָנָי, וְאַחֲרֵי־כֵן אֶרְאֶה פָנָיו,
אוּלַי יִשָּׂא פָנָי. 21 and ye shall say: Moreover, behold, thy servant Jacob is behind us.' For
he said: 'I will appease him with the present that goeth before me, and afterward I will see his
face; peradventure he will accept me.'

9537 הַהֹלֵךְ 13 Article | Verb - Qal Participle - masculine plural 1)
to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2)
to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c)
(Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away,
carry, cause to walk 1980 הָלַךְ Gen. 2:14; 13:5; 24:65; Exod. 14:19; Lev.
11:20f; Deut. 1:30, 33; 20:4; 31:6, 8; Jos. 8:35; Psalm 128:1 יד וְשֵׁם הַנָּהָר הַשְּׁלִישִׁי חִדֶּקֶל,
הוּא הַהֹלֵךְ קִדְמַת אַשּׁוּר; וְהַנָּהָר הָרְבִיעִי, הוּא פְרָת. 14 And the name of the third river is
Tigris; that is it which goeth toward the east of Asshur. And the fourth river is the Euphrates.

9538 הַהֻלָּלָה 1 Article | Verb - Pual Perfect - third person feminine
singular 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash
forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2)
boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ;
2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ;
2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a
fool ; 2f) (Hithpoel) to act madly, act like a madman 1984 הָלַל Ezek.
26:17 יז וְנָשְׂאוּ עָלַיִךְ קִינָה, וְאָמְרוּ לָךְ, אֵיךְ אָבַדְתְּ, נוֹשֶׁבֶת מִיַּמִּים: הָעִיר הַהֻלָּלָה, אֲשֶׁר הָיְתָה
חֲזָקָה בַיָּם הִיא וְיֹשְׁבֶיהָ, אֲשֶׁר־נָתְנוּ חִתִּיתָם, לְכָל־יוֹשְׁבֶיהָ. 17 And they shall take up a
lamentation for thee, and say to thee: how art thou destroyed, that wast peopled from the seas,
the renowned city, that wast strong in the sea, thou and thy inhabitants, that caused your
terror to be on all that inhabit the earth!

9539 הָהֵם 46 Article | Pronoun - third person masculine plural 1)
they,these, the same, who 1992 הֵם Gen. 6:4; Exod. 2:11, 23; Num. 14:38;
16:14; Deut. 17:9; 18:9; 19:17; 26:3; 28:65; 29:2, 17; Jos. 20:6; Jdg. 17:6; 18:1; 19:1; 20:27f;
21:25; 1 Sam. 3:1; 28:1; 29:4; 2 Sam. 16:23; 1 Kings 3:2; 2 Kings 10:32; 15:37; 20:1; 2 Chr.
15:5; 32:24; Neh. 6:17; 13:23; Est. 1:2; 2:21; Isa. 38:1; Jer. 31:29, 33; 33:15f; 50:20; Ezek.
38:17; Dan. 10:2; 11:14; Zech. 8:6, 10; 14:3 ד הַנְּפִלִים הָיוּ בָאָרֶץ, בַּיָּמִים הָהֵם, וְגַם אַחֲרֵי־
כֵן אֲשֶׁר יָבֹאוּ בְּנֵי הָאֱלֹהִים אֶל־בְּנוֹת הָאָדָם, וְיָלְדוּ לָהֶם: הֵמָּה הַגִּבֹּרִים אֲשֶׁר מֵעוֹלָם, אַנְשֵׁי
הַשֵּׁם. {פ} 4 The Nephilim were in the earth in those days, and also after that, when
the sons of God came in unto the daughters of men, and they bore children to them; the same
were the mighty men that were of old, the men of renown. {P}

9540 הָהֵמָּה 12 Article | Pronoun - third person masculine plural 1)
they,these, the same, who 1992 הֵם Num. 9:7; 2 Kings 18:4; Neh. 13:15;
Jer. 3:16, 18; 5:18; 14:15; 50:4; Joel 3:2; 4:1; Zech. 8:23; 14:15 ז וַיֹּאמְרוּ הָאֲנָשִׁים הָהֵמָּה,
אֵלָיו, אֲנַחְנוּ טְמֵאִים, לְנֶפֶשׁ אָדָם; לָמָּה נִגָּרַע, לְבִלְתִּי הַקְרִיב אֶת-קָרְבַּן יְהוָה בְּמֹעֲדוֹ, בְּתוֹךְ, בְּנֵי יִשְׂרָאֵל.

7 And those men said unto him: 'We are unclean by the dead body of a man; wherefore are we to be kept back, so as not to bring the offering of the LORD in its appointed season among the children of Israel?'

9541 הֶהָמוֹן 17 Article | Noun - masculine singular 1) (Qal) murmur, roar, crowd, abundance, tumult, sound ; 1a) sound, murmur, rush, roar ; 1b) tumult, confusion ; 1c) crowd, multitude ; 1d) great number, abundance ; 1e) abundance, wealth
1995 הָמוֹן 1 Sam. 4:14; 14:16; 2 Sam. 18:29; 1 Kings 20:13, 28; 2 Kings 7:13; 25:11; 1 Chr. 29:16; 2 Chr. 14:10; 20:12, 15, 24; 31:10; 32:7; Isa. 16:14; Daniel 11:11f; Daniel 11:12; יד וַיִּשְׁמַע עֵלִי, אֶת־קוֹל הַצְּעָקָה, וַיֹּאמֶר, מֶה קוֹל הֶהָמוֹן הַזֶּה; וְהָאִישׁ מִהַר, וַיָּבֹא וַיַּגֵּד לְעֵלִי. 14 And when Eli heard the noise of the crying, he said: 'What meaneth the noise of this tumult?' And the man made haste, and came and told Eli.

9542 הֶהָמֵת 1 Verb - Hiphil Infinitive Absolute 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת Jer. 26:19
יט הֶהָמֵת הֱמִתֻהוּ חִזְקִיָּהוּ מֶלֶךְ־יְהוּדָה וְכָל־יְהוּדָה, הֲלֹא יָרֵא אֶת־יְהוָה--וַיְחַל אֶת־פְּנֵי יְהוָה, וַיִּנָּחֶם יְהוָה אֶל־הָרָעָה אֲשֶׁר־דִּבֶּר עֲלֵיהֶם; וַאֲנַחְנוּ, עֹשִׂים רָעָה גְדוֹלָה--עַל־נַפְשׁוֹתֵינוּ. 19 Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and entreat the favour of the LORD, and the LORD repented Him of the evil which He had pronounced against them? Thus might we procure great evil against our own souls.'

9543 הָהֵנָּה 1 Article | Pronoun - third person feminine plural 1) they,these, the same, who 2007 הֵ֫נָּה 1 Sam. 17:28 כח וַיִּשְׁמַע אֱלִיאָב אָחִיו הַגָּדוֹל, בְּדַבְּרוֹ אֶל־הָאֲנָשִׁים; וַיִּחַר־אַף אֱלִיאָב בְּדָוִד וַיֹּאמֶר לָמָּה־זֶּה יָרַדְתָּ, וְעַל־מִי נָטַשְׁתָּ מְעַט הַצֹּאן הָהֵנָּה בַּמִּדְבָּר--אֲנִי יָדַעְתִּי אֶת־זְדֹנְךָ וְאֵת רֹעַ לְבָבֶךָ, כִּי לְמַעַן רְאוֹת הַמִּלְחָמָה יָרָדְתָּ.
28 And Eliab his eldest brother heard when he spoke unto the men; and Eliab's anger was kindled against David, and he said: 'Why art thou come down? and with whom hast thou left those few sheep in the wilderness? I know thy presumptuousness, and the naughtiness of thy heart; for thou art come down that thou mightest see the battle.'

9544 הַהַסְכֵּן 1 Verb - Hiphil Infinitive Absolute 1) to be of use or service or profit or benefit ; 1a) (Qal); 1a1) to be of use or service ; 1a2) servitor, steward (participle) ; 1a3) to benefit, profit ; 1b) (Hiphil) to be used, be wont, exhibit use or habit, show harmony with, be familiar with, know intimately 5532 סָכַן Num. 22:30 ל וַתֹּאמֶר הָאָתוֹן אֶל-בִּלְעָם, הֲלוֹא אָנֹכִי אֲתֹנְךָ אֲשֶׁר-רָכַבְתָּ עָלַי מֵעוֹדְךָ עַד-הַיּוֹם הַזֶּה--הַהַסְכֵּן הִסְכַּנְתִּי, לַעֲשׂוֹת לְךָ כֹּה; וַיֹּאמֶר, לֹא. 30 And the ass said unto Balaam: 'Am not I thine ass, upon which thou hast ridden all thy life long unto this day? was I ever wont to do so unto thee?' And he said: 'Nay.'

9545 הַהֲפוּכָה 1 Article | Verb - Qal Passive Participle - feminine singular 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned

over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone 2015 הָפַךְ
Lam. 4:6 ו וַיִּגְדַּל עֲוֺן בַּת־עַמִּי, מֵחַטַּאת סְדֹם: הַהֲפוּכָה כְמוֹ־רָגַע, וְלֹא־חָלוּ בָהּ יָדָיִם. {ס}
6 For the iniquity of the daughter of my people is greater than the sin of Sodom, that was overthrown as in a moment, and no hands fell upon her. {S}
9546 הַהֲפֵכָה 1 Article | Noun - feminine singular 1) overthrow
2018 הֲפֵכָה Gen. 19:29 כט וַיְהִי, בְּשַׁחֵת אֱלֹהִים אֶת־עָרֵי הַכִּכָּר, וַיִּזְכֹּר אֱלֹהִים,
אֶת־אַבְרָהָם; וַיְשַׁלַּח אֶת־לוֹט, מִתּוֹךְ הַהֲפֵכָה, בַּהֲפֹךְ אֶת־הֶעָרִים, אֲשֶׁר־יָשַׁב בָּהֵן לוֹט. 29 And it came to pass, when God destroyed the cities of the Plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when He overthrew the cities in which Lot dwelt.
9547 הַהֹפְכִי 1 Article | Verb - Qal Participle - masculine plural 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone 2015 הָפַךְ
Psalm 114:8 ח הַהֹפְכִי הַצּוּר אֲגַם-מָיִם; חַלָּמִישׁ, לְמַעְיְנוֹ-מָיִם. 8 Who turned the rock into a pool of water, the flint into a fountain of waters.
9548 הַהֹפְכִים 1 Article | Verb - Qal Participle - masculine plural 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone 2015 הָפַךְ
Amos 5:7 ז הַהֹפְכִים לְלַעֲנָה, מִשְׁפָּט; וּצְדָקָה, לָאָרֶץ הִנִּיחוּ. 7 Ye who turn judgment to wormwood, and cast righteousness to the ground;
9549 הָהְפַּךְ 1 Verb - Hophal Perfect - third person masculine singular
1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone 2015 הָפַךְ
Job 30:15 טו הָהְפַּךְ עָלַי, בַּלָּהוֹת: תִּרְדֹּף כָּרוּחַ, נְדִבָתִי; וּכְעָב, עָבְרָה יְשֻׁעָתִי. 15 Terrors are turned upon me, {N}they chase mine honour as the wind; and my welfare is passed away as a cloud .

9550 הִצִּילוּ 3 Verb - Hiphil Perfect - third common plural 1) to
snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away,
deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off,
spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue,
recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and
guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל
2 Kings 19:12; Isa. 36:18; 37:12 יב הַהִצִּילוּ אֹתָם אֱלֹהֵי הַגּוֹיִם, אֲשֶׁר שִׁחֲתוּ אֲבוֹתַי, אֶת־גּוֹזָן,
וְאֶת־חָרָן; וְרֶצֶף וּבְנֵי־עֶדֶן, אֲשֶׁר בִּתְלַאשָּׂר. 12 Have the gods of the nations delivered them,
which my fathers have destroyed, Gozan, and Haran, and Rezeph, and the children of Eden
that were in Telassar?

9551 הַהַצֵּל 1 Verb - Hiphil Infinitive Absolute 1) to snatch away,
deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ;
1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to
deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to
deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal)
to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל 2 Kings 18:33
לג הַהַצֵּל הִצִּילוּ אֱלֹהֵי הַגּוֹיִם, אִישׁ אֶת־אַרְצוֹ, מִיַּד, מֶלֶךְ אַשּׁוּר. 33 Hath any of the gods of
the nations ever delivered his land out of the hand of the king of Assyria?

9552 הַהִצְלִיחַ 1 Verb - Hiphil Perfect - third person masculine singular
1) (Qal) to rush ; 2) to advance, prosper, make progress, succeed, be profitable ; 2a) (Qal) to
prosper ; 2b) (Hiphil) ; 2b1) to make prosperous, bring to successful issue, cause to prosper ;
2b2) to show or experience prosperity, prosper 6743 צָלַח Gen. 24:21
כא וְהָאִישׁ מִשְׁתָּאֵה, לָהּ; מַחֲרִישׁ--לָדַעַת הַהִצְלִיחַ יְהוָה דַּרְכּוֹ, אִם־לֹא. 21 And the man
looked stedfastly on her; holding his peace, to know whether the LORD had made his journey
prosperous or not.

9553 הַהִקְדִּישׁ 1 Article | Verb - Hiphil Perfect - third person masculine
singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified,
be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3)
consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be
honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred,
consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ;
1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e)
(Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ;
1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause
Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself
6942 קָדַשׁ 1 Chr. 26:28 כח וְכֹל הַהִקְדִּישׁ שְׁמוּאֵל הָרֹאֶה, וְשָׁאוּל בֶּן־קִישׁ,
וְאַבְנֵר בֶּן־נֵר, וְיוֹאָב בֶּן־צְרוּיָה--כֹּל, הַמַּקְדִּישׁ, עַל יַד־שְׁלֹמִית, וְאֶחָיו. {פ} 28 And all that
Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of
Zeruiah, had dedicated; whosoever had dedicated any thing, it was under the hand of
Shelomith, and of his brethren. {P}

9554 הָהָר 91 Article | Noun - masculine singular 1) hill, mountain,
hill country, mount 2022 הָר Exod. 3:12; 19:2f, 14, 16ff, 20, 23; 20:18;
24:4, 15, 17f; 32:1, 15, 19; 34:2f, 29; Num. 13:17; 14:40, 44; 20:22f, 25, 27f; 21:4; 33:37ff, 41;
34:7f; Deut. 2:3, 37; 3:25; 4:11; 9:15, 21; 10:5; 32:50; Jos. 10:6, 40; 11:16f, 21; 12:7; 13:6;
14:12; 15:8f; 17:16; 18:13f, 16; Jdg. 1:9, 19; 3:27; 16:3; 1 Sam. 17:3; 23:26; 25:20; 26:13; 2
Sam. 13:34; 16:13; 1 Kings 16:24; 2 Kings 1:9; 4:27; 6:17; Neh. 8:15; Psalm 68:17; Isa. 22:5;
30:17; Jer. 17:26; 32:44; 33:13; Ezek. 11:23; 43:12; Mic. 7:12; Hag. 1:8; Zech. 14:4 יב
וַיֹּאמֶר, כִּי־אֶהְיֶה עִמָּךְ, וְזֶה־לְּךָ הָאוֹת, כִּי אָנֹכִי שְׁלַחְתִּיךָ: בְּהוֹצִיאֲךָ אֶת־הָעָם, מִמִּצְרַיִם, תַּעַבְדוּן אֶת־
הָאֱלֹהִים, עַל הָהָר הַזֶּה. 12 And He said: 'Certainly I will be with thee; and this shall be
the token unto thee, that I have sent thee: when thou hast brought forth the people out of
Egypt, ye shall serve God upon this mountain.'

9555 הַהֲרֵגָה 4 Article | Noun - feminine singular 1) a killing,
slaughter 2028 הֲרֵגָה Jer. 7:32; 19:6; Zech. 11:4, 7 לב לָכֵן הִנֵּה־יָמִים
בָּאִים, נְאֻם־יְהוָה, וְלֹא־יֵאָמֵר עוֹד הַתֹּפֶת וְגֵיא בֶן־הִנֹּם, כִּי אִם־גֵּיא הַהֲרֵגָה; וְקָבְרוּ בְתֹפֶת, מֵאֵין מָקוֹם.
32 Therefore, behold, the days come, saith the LORD, that it shall no more be called Topheth,
nor the valley of the son of Hinnom, but the valley of slaughter; for they shall bury in Topheth,
for lack of room.

9556 הָהָרָה 13 Article | Noun - masculine singular | third person feminine
singular 1) hill, mountain, hill country, mount 2022 הָר Gen. 12:8;
19:17, 19; Exod. 24:12; Deut. 1:24, 41, 43; 9:9; 10:1, 3; Jos. 2:16, 22; Jdg. 1:34 ח וַיַּעְתֵּק
מִשָּׁם הָהָרָה, מִקֶּדֶם לְבֵית־אֵל--וַיֵּט אָהֳלֹה; בֵּית־אֵל מִיָּם, וְהָעַי מִקֶּדֶם, וַיִּבֶן־שָׁם מִזְבֵּחַ לַיהוָה, וַיִּקְרָא
בְּשֵׁם יְהוָה. 8 And he removed from thence unto the mountain on the east of Beth-el, and
pitched his tent, having Beth-el on the west, and Ai on the east; and he builded there an altar
unto the LORD, and called upon the name of the LORD.

9557 הַהֲרוּגִים 1 Article | Verb - Qal Passive Participle - masculine plural
1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ;
1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026
הָרַג Est. 9:11 יא בַּיּוֹם הַהוּא, בָּא מִסְפַּר הַהֲרוּגִים בְּשׁוּשַׁן הַבִּירָה--לִפְנֵי הַמֶּלֶךְ.
11 On that day the number of those that were slain in Shushan the castle was brought before
the king.

9558 הֶהָרוּס 1 Article | Verb - Qal Passive Participle - masculine singular
1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down,
pull down, throw down, ruined, destroyer, utterly ; 1a) (Qal) ; 1a1) to throw down, tear
down ; 1a2) to break through ; 1a3) to break down, break away ; 1b) (Niphal) to be torn
down, be thrown down ; 1c) (Piel) ; 1c1) to overthrow, tear down ; 1c2) destroyer (participle)
2040 הָרַס 1 Kings 18:30 ל וַיֹּאמֶר אֵלִיָּהוּ לְכָל־הָעָם גְּשׁוּ אֵלַי, וַיִּגְּשׁוּ כָל־הָעָם
אֵלָיו; וַיְרַפֵּא אֶת־מִזְבַּח יְהוָה, הֶהָרוּס. 30 And Elijah said unto all the people: 'Come near
unto me'; and all the people came near unto him. And he repaired the altar of the LORD that
was thrown down.

9559 הַהֲרוֹרִי 1 Article | Noun proper - masculine singular Harorite
= |the mountaineer|; 1) the title given toShammoth,one of the warriors of David's guard

2033 הֲרוֹרִי 1 Chr. 11:27 כז שַׁמּוֹת, {ר} הַהֲרוֹרִי, {ס} חֶלֶץ, הַפְּלוֹנִי. {ס}
27 Shammoth the Harorite, Helez the Pelonite;

9560 הֶהָרוֹתֶיהָ 1 Article | Adjective - feminine plural construct | third person feminine singular 1) pregnant 2030 הָרָה 2 Kings 15:16
טז אָז יַכֶּה־מְנַחֵם אֶת־תִּפְסַח וְאֶת־כָּל־אֲשֶׁר־בָּהּ וְאֶת־גְּבוּלֶיהָ, מִתִּרְצָה--כִּי לֹא פָתַח, וַיַּךְ; אֵת כָּל־
הֶהָרוֹתֶיהָ, בִּקֵּעַ. {פ} 16 Then Menahem smote Tiphsah, and all that were therein, and the borders thereof, from Tirzah; because they opened not to him, therefore he smote it; and all the women therein that were with child he ripped up. {P}

9561 הֶהָרִים 53 כָּל־הֶהָרִים Article | Noun - masculine plural 1) hill, mountain, hill country, mount 2022 הַר Gen. 7:19f; 8:5; 22:2; Deut. 12:2; Jdg. 9:25, 36; 11:37f; 1 Kings 22:17; 2 Kings 2:16; 1 Chr. 12:9; 2 Chr. 18:16; Psalm 114:4, 6; 121:1; 148:9; Cant. 2:8; Isa. 2:2, 14; 5:25; 7:25; 52:7; 54:10; 55:12; 65:7; Jer. 4:24; 9:9; Lam. 4:19; Ezek. 6:13; 7:16; 18:6, 11, 15; 22:9; 31:12; 32:5f; 34:6; 38:20; Hos. 4:13; Joel 2:2, 5; 4:18; Amos 9:13; Mic. 1:4; 4:1; 6:1; Nah. 2:1; 3:18; Hag. 1:11; Zech. 6:1 יט וְהַמַּיִם, גָּבְרוּ מְאֹד
מְאֹד--עַל־הָאָרֶץ; וַיְכֻסּוּ, כָּל־הֶהָרִים הַגְּבֹהִים, אֲשֶׁר־תַּחַת, כָּל־הַשָּׁמָיִם. 19 And the waters prevailed exceedingly upon the earth; and all the high mountains that were under the whole heaven were covered.

9562 הֶהֱרִימוּ 1 Article | Verb - Hiphil Perfect - third person common plural 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311 רוּם Ezr. 8:25 כה ואשקולה (וָאֶשְׁקֲלָה) לָהֶם, אֶת־הַכֶּסֶף וְאֶת־הַזָּהָב וְאֶת־הַכֵּלִים--
תְּרוּמַת בֵּית־אֱלֹהֵינוּ, הַהֵרִימוּ הַמֶּלֶךְ וְיֹעֲצָיו וְשָׂרָיו, וְכָל־יִשְׂרָאֵל, הַנִּמְצָאִים. 25 and weighed unto them the silver, and the gold, and the vessels, even the offering for the house of our God, which the king, and his counsellors, and his princes, and all Israel there present, had offered;

9563 הַהַרְמוֹנָה 1 Article | Noun proper - feminine singular | third person feminine singular Harmon = |high fortress|; 1) a place, site unknown 2038 הַרְמֹ֫נָה Amos 4:3 ג וּפְרָצִים תֵּצֶאנָה, אִשָּׁה נֶגְדָּהּ; וְהִשְׁלַכְתֶּנָה הַהַרְמוֹנָה, נְאֻם־יְהוָה.
3 And ye shall go out at the breaches, every one straight before her; and ye shall be cast into Harmon, saith the LORD.

9564 הַהֶרֶס 1 Article | Noun - masculine singular n m ; 1) overthrow, destruction ; n pr loc ; 2) (CLBL) city of destruction in Egypt, probably On-Heliopolis 2041 הֶ֫רֶס Isa. 19:18 יח בַּיּוֹם הַהוּא יִהְיוּ חָמֵשׁ עָרִים בְּאֶרֶץ
מִצְרַיִם, מְדַבְּרוֹת שְׂפַת כְּנַעַן, וְנִשְׁבָּעוֹת, לַיהוָה צְבָאוֹת: עִיר הַהֶרֶס, יֵאָמֵר לְאֶחָת. {ס} 18 In that day there shall be five cities in the land of Egypt that speak the language of Canaan, and swear to the LORD of hosts; one shall be called the city of destruction. {S}

9565 הַהֲרָרִי 3 Article | Noun proper - masculine singular Hararite = |mountain dweller|; adj ; 1) a resident in or descendant of Harar; perhaps only a mountain dweller ; n pr m ; 2) Agee, a Hararite,one of David's heroes ; 3)Shammah, the Hararite,one of David's heroes ; 4)Sharar, the Hararite, the father of Ahiam,one of David's heroes 2043
הָרָרִי 2 Sam. 23:33; 1 Chr. 11:34f לג שַׁמָּה, {ר} הַהֲרָרִי, {ס} אֲחִיאָם בֶּן־שָׁרָר,
הָארָרִי. {ס} 33 Shammah the Hararite, Ahiam the son of Sharar the Ararite;

9566 הֶהָשֵׁב 1 Verb - Hiphil Infinitive Absolute 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725
שׁוּב Gen. 24:5 ה וַיֹּאמֶר אֵלָיו, הָעֶבֶד, אוּלַי לֹא־תֹאבֶה הָאִשָּׁה, לָלֶכֶת אַחֲרַי אֶל־הָאָרֶץ
הַזֹּאת; הֶהָשֵׁב אָשִׁיב אֶת־בִּנְךָ, אֶל־הָאָרֶץ אֲשֶׁר־יָצָאתָ מִשָּׁם. 5 And the servant said unto him: 'Peradventure the woman will not be willing to follow me unto this land; must I needs bring thy son back unto the land from whence thou camest?'

9567 הַהֹשִׁיב 1 Article | Verb - Hiphil Perfect - third person masculine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב
Ezr. 10:14 יד יַעַמְדוּ־נָא שָׂרֵינוּ לְכָל־הַקָּהָל וְכֹל אֲשֶׁר בֶּעָרֵינוּ, הַהֹשִׁיב נָשִׁים נָכְרִיּוֹת יָבֹא
לְעִתִּים מְזֻמָּנִים, וְעִמָּהֶם זִקְנֵי־עִיר וָעִיר, וְשֹׁפְטֶיהָ: עַד לְהָשִׁיב חֲרוֹן אַף־אֱלֹהֵינוּ, מִמֶּנּוּ--עַד, לַדָּבָר
הַזֶּה. {פ} 14 Let now our princes of all the congregation stand, and let all them that are in our cities that have married foreign women come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God be turned from us, as touching this matter.' {P}

9568 הַהֹשִׁבוּ 1 Article | Verb - Hiphil Perfect - third person common plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ;

1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב
Ezr. 10:17 יז וַיְכַלּוּ בַכֹּל--אֲנָשִׁים, הַהֹשִׁיבוּ נָשִׁים נָכְרִיּוֹת: עַד יוֹם אֶחָד, לַחֹדֶשׁ הָרִאשׁוֹן. {פ}
17 And they were finished with all the men that had married foreign women by the first day of the first month. {P}

9569 הוּא 881 Pronoun - third person masculine singular pron 3p s; 1) he, she, it ; 1a) himself (with emphasis) ; 1b) resuming subj with emphasis ; 1c) (with minimum emphasis following predicate) ; 1d) (anticipating subj) ; 1e) (emphasising predicate) ; 1f) that, it (neuter) demons pron ; 2) that (with article) 1931 הוּא

Gen. 2:11, 13f, 19; 3:6, 15; 4:4, 20f, 26; 6:3; 9:3, 18; 10:8f, 21; 13:1; 14:3, 15, 17; 15:2, 4; 17:12; 19:30, 33, 37f; 20:5, 7, 13, 16; 21:13, 17; 24:7, 15, 54, 65; 27:31, 33; 29:12; 30:16, 33; 31:16, 20f, 43; 32:19, 23; 35:6; 36:1, 8, 19, 24, 43; 37:3, 27; 38:11f; 39:3, 6, 22f; 41:25f, 28, 31; 42:6, 14, 27; 43:12; 44:10, 17, 20; 45:20, 26; 48:19; 50:14, 22; Exod. 1:10, 16; 2:2; 3:5; 4:14, 16; 6:26f; 9:34; 12:2, 4, 11, 16, 27, 30, 42; 13:2, 17; 16:15, 23, 29, 36; 18:5, 14; 21:3, 21, 29, 36; 22:8, 14; 29:14, 18, 21f, 25, 28, 34; 30:10, 32; 32:9, 16, 22, 25; 34:9f, 14; 35:34; 39:5; Lev. 1:13, 17; 3:1, 7; 4:21, 24; 5:9, 19, 24; 7:1, 5f; 8:21, 28; 10:3; 11:4f, 7, 12, 20, 23, 37f, 41; 13:3, 11, 13, 15, 17, 30, 36f, 39ff, 44, 46, 49, 51, 55; 14:13, 21, 44; 15:2, 23; 17:11, 14; 18:23; 19:7; 20:17; 21:7f; 22:7, 11; 23:27f, 32; 24:9; 25:16, 34, 41, 54; 27:8, 10, 26, 28, 30, 33; Num. 1:4; 5:15; 6:8, 20; 9:13; 11:7, 30; 12:7; 13:18f, 31; 15:30; 16:7, 11; 17:5; 18:9, 16, 23, 31; 19:12, 15, 20; 21:33; 22:3, 6, 12, 22; 23:6; 24:24; 25:15; 26:9; 27:21; 35:16ff, 21, 31, 33; Deut. 1:17, 30, 36, 38; 2:32; 3:1, 22, 28; 4:24, 35, 39, 48; 7:9, 16, 25f; 8:18; 9:3, 13; 10:9, 17, 21; 12:23; 14:8, 10, 19; 17:1, 15, 20; 18:2, 5f, 22; 19:5f; 20:20; 21:17; 22:17; 23:8; 24:6, 12, 15; 28:44; 30:20; 31:3, 6, 8, 16, 21; 32:4, 6, 34, 39, 44, 47; Jos. 2:11, 21; 3:1; 5:15; 6:19; 7:6; 8:10, 14; 10:7; 13:12, 14, 33; 14:15; 17:1, 18; 20:5; 22:22f, 27f, 34; 23:3, 5, 10; 24:17ff; Jdg. 1:26; 3:24, 31; 6:22, 31, 35; 7:1, 4, 11; 8:4; 9:3, 18f, 33, 48; 13:6, 16, 21; 14:4; 15:14; 18:30; 19:9; 20:39; Ruth 1:1; 2:20; 3:2; 4:17; 1 Sam. 1:28; 3:18; 6:9; 9:13, 26; 10:19, 22; 15:29; 16:12; 17:5, 14, 29, 37; 18:15f, 27; 19:10, 14, 17f, 22ff; 20:26, 31; 22:17f; 23:22; 24:7, 11; 25:25; 27:2f; 28:8, 14; 29:11; 30:9f, 31; 31:5; 2 Sam. 7:13, 28; 9:4, 13; 13:20; 14:19; 17:5, 9, 24; 19:33; 21:20; 22:31; 23:8, 10, 18, 20; 1 Kings 1:6, 45; 2:22; 3:3; 4:15; 5:4, 19; 6:1, 17, 38; 7:14; 8:2, 19, 41, 60; 11:14, 17, 28; 13:26; 14:2f, 5; 17:15, 19; 18:24, 27, 39; 20:3, 12, 16, 28, 32, 41; 21:2; 22:32f; 2 Kings 1:8; 2:14; 4:9; 5:7, 15; 6:13; 7:9; 8:5, 21, 27, 29; 9:14, 36; 10:12; 14:7, 11, 22, 25; 15:12, 35; 18:4, 8, 22; 19:15, 37; 24:12; 25:1, 19; 1 Chr. 1:10, 27; 2:42; 4:11; 5:1, 6, 8, 36; 7:31; 8:7, 12; 9:31; 10:5; 11:11ff, 20, 22, 25; 15:22; 16:14, 25; 17:12, 26; 20:6; 21:17; 22:1, 9f; 23:13; 25:9; 26:26; 27:6, 32; 28:6; 2 Chr. 4:21; 5:3; 6:9, 32; 18:7, 31; 20:6, 25, 35; 21:3, 11; 22:3, 6, 9; 25:21; 26:2, 20, 23; 27:3; 28:22; 29:3; 32:12, 26; 33:13, 23; Ezr. 1:3f; 7:6, 9; 10:9, 23; Neh. 1:2; 2:20; 3:12, 14f; 6:13, 18; 7:2; 8:9; 9:6f; 12:8; Est. 1:1; 2:16; 3:4, 7, 13; 7:5; 8:1, 9, 12; 9:1, 24; Job 3:19; 4:7; 5:18; 8:16, 19; 9:22, 24; 11:11; 13:16, 19; 15:9, 20, 22f; 17:3; 23:6; 24:18; 28:3, 24; 31:4, 11, 28; 32:1; 37:21; 39:30; 40:19; 41:2f, 26; Psalm 18:31; 24:2, 10; 25:11, 15; 28:8; 33:9, 20; 44:5, 22; 45:12; 48:15; 50:6; 62:3, 7; 68:36; 81:5; 89:27; 91:3; 95:7; 96:4; 99:2f, 5; 100:3; 101:6; 102:28; 103:14; 105:7; 115:9ff; 148:5; 149:9; Prov. 3:34; 5:23; 6:32; 7:23; 10:18; 11:25, 28; 13:13; 18:9; 21:13, 29; 22:9, 22; 23:7, 11; 24:12; 28:10, 24, 26; 30:5; Eccl. 1:5, 9f, 13, 17; 2:1, 23; 3:9, 14f, 22; 4:8; 5:17; 6:2, 10; 7:2; 9:4, 9, 15; 10:3; Isa. 2:22; 7:14; 9:14; 10:5; 18:2, 7; 19:16f; 27:11; 29:11;

30:9, 33; 31:2; 32:7; 33:16, 22; 34:16; 35:4; 36:7; 37:16, 38; 38:19; 41:4, 7; 42:8; 43:10, 13, 25; 45:13, 18; 46:4; 48:12; 50:9; 51:12; 52:6; 53:4, 11; 63:9f; Jer. 2:14; 5:12, 15; 6:23; 10:3, 8, 10, 16; 14:22; 17:9; 18:4; 22:4, 28; 25:31; 27:7; 30:21; 31:9; 32:8; 33:10; 37:2, 13; 38:4f; 41:7, 9; 48:11, 26; 49:12; 50:3; 51:6, 19; 52:4; Lam. 1:18; 3:10; Ezek. 1:28; 3:18ff; 12:12, 27; 16:14; 18:9, 17, 27; 21:5; 30:11; 31:18; 33:6, 8f, 19; 34:23; 38:17; 39:8; 44:3; 45:1, 4, 17; 48:15; Daniel 2:22, 28, 32, 38, 47; 3:15; 4:19; 5:13; 6:5, 11, 17, 27; 8:21, 26; 10:4; Hos. 6:1; 7:6, 8; 8:6; 10:2; 11:5, 10; 13:1, 13, 15; Joel 2:13; Amos 1:15; 2:9; 5:18; 7:2, 5, 13; Jon. 1:10; Mic. 4:1; 7:3, 12, 18; Nah. 1:2, 9; 2:12; Hab. 1:7, 10; 2:19; Hag. 1:9; 2:14; Zech. 1:7; 9:7, 9; 11:11; 13:9; 14:7; Mal. 1:7, 12; 2:5, 7, 17; 3:2 יא שֵׁם הָאֶחָד, פִּישׁוֹן--הוּא הַסֹּבֵב, אֵת כָּל־אֶרֶץ הַחֲוִילָה, אֲשֶׁר־שָׁם, הַזָּהָב. 11 The name of the first is Pishon; that is it which compasseth the whole land of Havilah, where there is gold;

9570 הֲוָא 5 דִּי־הֲוָא Verb - Qal Perfect - third person masculine singular 1) to come to pass, become, be ; 1a) (P'al) ; 1a1) to come to pass; 1a2) to come into being, arise, become, come to be ; 1a2a) to let become known (with participle of knowing) ; 1a3) to be 1934 הֲוָא Ezr. 5:11x2; Dan. 5:19; 6:4, 11, 15
יא וּכְנֵמָא פִתְגָמָא, הֲתִיבוּנָא לְמֵמַר: אֲנַחְנָא הִמּוֹ עַבְדוֹהִי דִי־אֱלָהּ שְׁמַיָּא וְאַרְעָא, וּבָנַיִן בַּיְתָא דִּי־הֲוָא בְנֵה מִקַּדְמַת דְּנָה שְׁנִין שַׂגִּיאָן, וּמֶלֶךְ לְיִשְׂרָאֵל רַב, בְּנָהִי וְשַׁכְלְלֵהּ. 11 And thus they returned us answer, saying: We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and finished.

9571 הִוא 128 Pronoun - third person feminine singular pron 3p s; 1) he, she, it ; 1a) himself (with emphasis) ; 1b) resuming subj with emphasis ; 1c) (with minimum emphasis following predicate) ; 1d) (anticipating subj) ; 1e) (emphasising predicate) ; 1f) that, it (neuter) demons pron ; 2) that (with article) 1931 הוּא Gen. 3:12, 20; 4:22; 7:2; 10:12; 12:14, 18f; 14:7f; 19:20, 38; 20:2, 5, 12; 22:20, 24; 23:2, 15, 19; 24:44; 25:21; 26:7, 9; 27:38; 29:9, 25; 32:19; 34:14; 35:6, 19f, 27; 37:32; 38:16, 21, 25; 43:32; 47:6; 48:7; Exod. 8:15; 22:26; 31:13f, 17; Lev. 2:6, 15; 5:12; 6:2, 10, 18, 22; 10:12f, 17; 11:6, 26; 13:4, 8, 11, 20, 22f, 25, 27f, 42, 52, 55, 57; 14:44; 15:3, 23, 25; 17:11, 14; 18:7f, 11ff, 22; 20:14, 21; 22:12; 23:3, 36; 25:10ff, 33; 27:4; Num. 5:18, 28; 8:4; 13:18ff, 27, 32; 14:8; 15:25; 18:19; 19:9; 21:16, 26; 32:4; 33:36; Deut. 2:20; 3:11; 4:6; 11:10; 20:20; 24:4; 30:11ff
; Deuteronomy 30:13 יב וַיֹּאמֶר, הָאָדָם: הָאִשָּׁה אֲשֶׁר נָתַתָּה עִמָּדִי, הִוא נָתְנָה־לִּי מִן־הָעֵץ וָאֹכֵל. 12 And the man said: 'The woman whom Thou gavest to be with me, she gave me of the tree, and I did eat.'

9572 הֱוֵא 1 Verb - Qal Imperative - masculine singular 1) Qal) ; 1a) to fall ; 1b) to be, become, exist, happen 1933 הָוָה Job 37:6 ו כִּי לַשֶּׁלֶג, יֹאמַר--הֱוֵא-אָרֶץ: וְגֶשֶׁם מָטָר; וְגֶשֶׁם, מִטְרוֹת עֻזּוֹ. 6 For He saith to the snow: 'Fall thou on the earth'; {N} likewise to the shower of rain, and to the showers of His mighty rain.

9573 הוּבָא 2 לֹא־הוּבָא Verb - Hophal Perfect - third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause

to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to
be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Lev. 10:18;
16:27 יח הֵן לֹא-הוּבָא אֶת-דָּמָהּ, אֶל-הַקֹּדֶשׁ פְּנִימָה; אָכוֹל תֹּאכְלוּ אֹתָהּ בַּקֹּדֶשׁ, כַּאֲשֶׁר צִוֵּיתִי.
18 Behold, the blood of it was not brought into the sanctuary within; ye should certainly have
eaten it in the sanctuary, as I commanded.'
9574 הוּבְאוּ 1 Pronoun - third person masculine singular pron 3p s;
1) he, she, it ; 1a) himself (with emphasis) ; 1b) resuming subj with emphasis ; 1c) (with
minimum emphasis following predicate) ; 1d) (anticipating subj) ; 1e) (emphasising
predicate) ; 1f) that, it (neuter) demons pron ; 2) that (with article) 1931 הוּא
Gen. 43:18 יח וַיִּירְאוּ הָאֲנָשִׁים, כִּי הוּבְאוּ בֵּית יוֹסֵף, וַיֹּאמְרוּ עַל-דְּבַר הַכֶּסֶף הַשָּׁב בְּאַמְתְּחֹתֵינוּ
בַּתְּחִלָּה, אֲנַחְנוּ מוּבָאִים--לְהִתְגֹּלֵל עָלֵינוּ וּלְהִתְנַפֵּל עָלֵינוּ, וְלָקַחַת אֹתָנוּ לַעֲבָדִים וְאֶת-חֲמֹרֵינוּ.
18 And the men were afraid, because they were brought into Joseph's house; and they said:
'Because of the money that was returned in our sacks at the first time are we brought in; that
he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.'
9575 הִוָּדְעִי 1 Verb - Niphal Infinitive construct | first person common
singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b)
to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate,
distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ;
1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ;
1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to
be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be
perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ;
1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f)
(Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make
oneself known, reveal oneself 3045 יָדַע Jer. 31:19 יט הֲבֵן יַקִּיר לִי
אֶפְרַיִם, אִם יֶלֶד שַׁעֲשֻׁעִים--כִּי-מִדֵּי דַבְּרִי בּוֹ, זָכֹר אֶזְכְּרֶנּוּ עוֹד; עַל-כֵּן, הָמוּ מֵעַי לוֹ--רַחֵם אֲרַחֲמֶנּוּ,
נְאֻם-יְהוָה. {ס} 19 Is Ephraim a darling son unto Me? Is he a child that is dandled? For
as often as I speak of him, I do earnestly remember him still; therefore My heart yearneth for
him, I will surely have compassion upon him, saith the LORD. {S}
9576 הֲוָה 9 Verb - Qal Perfect - third person masculine singular 1)
to come to pass, become, be ; 1a) (P'al) ; 1a1) to come to pass; 1a2) to come into being, arise,
become, come to be ; 1a2a) to let become known (with participle of knowing) ; 1a3) to be
1934 הֲוָא Dan. 4:26; 5:19 x 7; 7:13 כו לִקְצָת יַרְחִין, תְּרֵי-עֲשַׂר, עַל-הֵיכַל
מַלְכוּתָא דִּי בָבֶל, מְהַלֵּךְ הֲוָה. 26 At the end of twelve months he was walking upon the
royal palace of Babylon.
9577 הֱוֵה 1 Verb - Qal Imperative - masculine singular 1) Qal) ; 1a)
to fall ; 1b) to be, become, exist, happen 1933 הָוָה Gen. 27:29 כט
יַעַבְדוּךָ עַמִּים, וישתחו (וְיִשְׁתַּחֲווּ) לְךָ לְאֻמִּים--הֱוֵה גְבִיר לְאַחֶיךָ, וְיִשְׁתַּחֲווּ לְךָ בְּנֵי אִמֶּךָ; אֹרְרֶיךָ
אָרוּר, וּמְבָרְכֶיךָ בָּרוּךְ. 29 Let peoples serve thee, and nations bow down to thee. Be lord
over thy brethren, and let thy mother's sons bow down to thee. Cursed be every one that
curseth thee, and blessed be every one that blesseth thee.

9578 הֹוָה 3 Noun - feminine singular 1) ruin, disaster 1943
הֹוָה Isa. 47:11; Ezk 7:26*2 יא וּבָא עָלַיִךְ רָעָה, לֹא תֵדְעִי שַׁחְרָהּ, וְתִפֹּל עָלַיִךְ הֹוָה, לֹא
תוּכְלִי כַּפְּרָהּ; וְתָבֹא עָלַיִךְ פִּתְאֹם שֹׁאָה, לֹא תֵדָעִי. 11 Yet shall evil came upon thee; thou
shalt not know how to charm it away; and calamity shall fall upon thee; thou shalt not be able
to put it away; and ruin shall come upon thee suddenly, before thou knowest.

9579 הֹוֶה 2 Verb - Qal Participle - masculine singular 1) Qal) ; 1a)
to fall ; 1b) to be, become, exist, happen 1933 הָוָה Neh. 6:6; Eccl. 2:22l
ו כָּתוּב בָּהּ, בַּגּוֹיִם נִשְׁמָע וְגַשְׁמוּ אֹמֵר, אַתָּה וְהַיְּהוּדִים חֹשְׁבִים לִמְרוֹד, עַל-כֵּן אַתָּה בוֹנֶה הַחוֹמָה;
וְאַתָּה, הֹוֶה לָהֶם לְמֶלֶךְ--כַּדְּבָרִים, הָאֵלֶּה. 6 wherein was written: 'It is reported among the
nations, and Geshem saith it, that thou and the Jews think to rebel; for which cause thou
buildest the wall; and thou wouldest be their king, even according to these words.

9580 הֲוֺו 4 Verb - Qal Perfect - third person masculine plural 1) to
come to pass, become, be ; 1a) (P'al) ; 1a1) to come to pass; 1a2) to come into being, arise,
become, come to be ; 1a2a) to let become known (with participle of knowing) ; 1a3) to be
1934 הֲוָא Ezr. 4:20; 6:6; Dan. 5:(19); 6:5 כ וּמַלְכִין תַּקִּיפִין, הֲווֹ עַל־יְרוּשְׁלֶם,
וְשַׁלִּיטִין, בְּכֹל עֲבַר נַהֲרָה; וּמִדָּה בְלוֹ וַהֲלָךְ, מִתְיְהֵב לְהוֹן. 20 There have been mighty
kings also over Jerusalem, who have ruled over all the country beyond the River; and tribute,
impost, and toll, was paid unto them.

9581 הֱוֺו 1 Verb - Qal Imperative - masculine plural 1) to come to
pass, become, be ; 1a) (P'al) ; 1a1) to come to pass; 1a2) to come into being, arise, become,
come to be ; 1a2a) to let become known (with participle of knowing) ; 1a3) to be
1934 הֲוָא Ezr. 4:22 כב וּזְהִירִין הֱווֹ שָׁלוּ, לְמֶעְבַּד עַל־דְּנָה; לְמָה יִשְׂגֵּא חֲבָלָא,
לְהַנְזָקַת מַלְכִין. {ס} 22 And take heed that ye be not slack herein; why should damage
grow to the hurt of the kings?' {S}

9582 הַוּוֹת 8 Noun - feminine plural 1) desire ; 1a) desire (in bad
sense) ; 2) chasm (fig. of destruction) ; 2a) engulfing ruin, destruction, calamity 1942
הַוַּת Job 6:30; Psalm 5:10; 38:13; 52:4; 55:12; 57:2; 91:3; 94:20 ל הֲיֵשׁ־בִּלְשׁוֹנִי
עַוְלָה; אִם־חִכִּי, לֹא־יָבִין הַוּוֹת. 30 Is there injustice on my tongue? Cannot my taste
discern crafty devices?

9583 הוּחַדָּה 3 Verb - Hophal Perfect - third person feminine singular
1) to be sharp, be alert, be keen ; 1a) (Qal) to be sharp, be keen ; 1b) (Hiphil) to sharpen ;
1c) (Hophal) to be sharpened 2300 חָדַד Ezek. 21:14ff יד בֶּן־
אָדָם־־הִנָּבֵא וְאָמַרְתָּ, כֹּה אָמַר אֲדֹנָי: אֱמֹר, חֶרֶב חֶרֶב הוּחַדָּה וְגַם־מְרוּטָה. 14 'Son of man,
prophesy, and say: Thus saith the LORD: Say: A sword, a sword, it is sharpened, and also
furbished:

9584 הוּחַל 1 Verb - Hophal Perfect - third person masculine singular
1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile
oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b)
(Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of,
dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane
(name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be

begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל Gen. 4:26 כו וּלְשֵׁת גַּם־הוּא יֻלַּד־בֵּן, וַיִּקְרָא אֶת־שְׁמוֹ אֱנוֹשׁ; אָז הוּחַל, לִקְרֹא בְּשֵׁם יְהוָה. {ס} 26 And to Seth, to him also there was born a son; and he called his name Enosh; then began men to call upon the name of the LORD. {S}

9585 הוּטֲלוּ 1 Verb - Hophal Perfect - third common plural 1) to hurl, cast ; 1a) (Pilpel) to throw away, carry away, hurl ; 1b) (Hiphil) to throw, cast, cast out ; 1c)(Hophal) ; 1c1) to be hurled, hurled down ; 1c2) to be cast, be thrown, be cast out, be thrown down 2904 טוּל Jer. 22:28 כח הַעֶצֶב נִבְזֶה נָפוּץ, הָאִישׁ הַזֶּה כָּנְיָהוּ, אִם־כְּלִי, אֵין חֵפֶץ בּוֹ; מַדּוּעַ הוּטְלוּ, הוּא וְזַרְעוֹ, וְהֻשְׁלְכוּ, עַל־הָאָרֶץ אֲשֶׁר לֹא־יָדָעוּ.
28 Is this man Coniah a despised, broken image? Is he a vessel wherein is no pleasure? Wherefore are they cast out, he and his seed, and are cast into the land which they know not?

9586 הֱוִי־ 1 הֱוִי־סֵתֶר Verb - Qal Imperative - feminine singular 1) Qal) ; 1a) to fall ; 1b) to be, become, exist, happen 1933 הָוָה Isa. 16:4 ד יָגוּרוּ בָךְ נִדָּחַי, מוֹאָב הֱוִי־סֵתֶר לָמוֹ מִפְּנֵי שׁוֹדֵד: כִּי־אָפֵס הַמֵּץ כָּלָה שֹׁד, תַּמּוּ רֹמֵס מִן־הָאָרֶץ. {ס} 4 Let mine outcasts dwell with thee; as for Moab, be thou a covert to him from the face of the spoiler.' For the extortion is at an end, spoiling ceaseth, they that trampled down are consumed out of the land; {S}

9587 הוֹידֵעַ 1 הַיּוֹדֵעַqere; Verb - Qal Participle - masculine singular no state qere 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Jer. 29:23 כג יַעַן אֲשֶׁר עָשׂוּ נְבָלָה בְּיִשְׂרָאֵל, וַיְנַאֲפוּ אֶת־נְשֵׁי רֵעֵיהֶם, וַיְדַבְּרוּ דָבָר בִּשְׁמִי שֶׁקֶר, אֲשֶׁר לוֹא צִוִּיתִם; וְאָנֹכִי הוידע (הַיּוֹדֵעַ) וָעֵד, נְאֻם־יְהוָה. {ס} 23 because they have wrought vile deeds in Israel, and have committed adultery with their neighbours' wives, and have spoken words in My name falsely, which I commanded them not; but I am He that knoweth, and am witness, saith the LORD. {S}

9588 הֲוַיְתָ 2 Verb - Qal Perfect - second person masculine singular 1) to come to pass, become, be ; 1a) (P'al) ; 1a1) to come to pass; 1a2) to come into being, arise, become, come to be ; 1a2a) to let become known (with participle of knowing) ; 1a3) to be 1934 הֲוָא Dan. 2:31, 34 לא אנתה (אַנְתְּ) מַלְכָּא, חָזֵה הֲוַיְתָ וַאֲלוּ צְלֵם חַד שַׂגִּיא־־צַלְמָא דִכֵּן רַב וְזִיוֵהּ יַתִּיר, קָאֵם לְקָבְלָךְ; וְרֵוֵהּ, דְּחִיל. 31 Thou, O king, sawest, and behold a great image. This image, which was mighty, and whose brightness was surpassing, stood before thee; and the appearance thereof was terrible.

9589 הֲוֵית 13 Verb - Qal Perfect - first person common singular 1) to come to pass, become, be ; 1a) (P'al) ; 1a1) to come to pass; 1a2) to come into being, arise, become, come to be ; 1a2a) to let become known (with participle of knowing) ; 1a3) to be
1934 הֲוָא Dan. 4:1/4, 7, 10; 7:2, 4, 6ff, 11, 13, 21 א אֲנָה נְבוּכַדְנֶצַּר, שְׁלֵה
1 הֲוֵית בְּבֵיתִי, וְרַעְנַן, בְּהֵיכְלִי. I Nebuchadnezzar was at rest in my house, and flourishing in my palace.

9590 הוּכָּה־ 1 הוּכָּה־כָעֵשֶׂב Verb - Hophal Perfect - third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants)
5221 נָכָה Psalm 102:5 ה הוּכָּה-כָעֵשֶׂב וַיִּבַשׁ לִבִּי: כִּי-שָׁכַחְתִּי, מֵאֲכֹל לַחְמִי.
5 My heart is smitten like grass, and withered; for I forget to eat my bread.

9591 הוּכָן 1 Verb - Hophal Perfect - third person masculine singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן Isa. 30:33 לג כִּי־עָרוּךְ מֵאֶתְמוּל
תָּפְתֶּה, גַּם־הוּא (הִיא) לַמֶּלֶךְ הוּכָן הֶעְמִיק הִרְחִב; מְדֻרָתָהּ, אֵשׁ וְעֵצִים הַרְבֵּה־־נִשְׁמַת יְהוָה כְּנַחַל
גָּפְרִית, בֹּעֲרָה בָּהּ. {פ} 33 For a hearth is ordered of old; yea, for the king it is prepared, deep and large; the pile thereof is fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it. {P}

9592 הִוָּלְדָהּ 1 Verb - Niphal Infinitive construct | third person feminine singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree)
3205 יָלַד Hos. 2:5 ה פֶּן־אַפְשִׁיטֶנָּה עֲרֻמָּה־־וְהִצַּגְתִּיהָ, כְּיוֹם הִוָּלְדָהּ; וְשַׂמְתִּיהָ
כַמִּדְבָּר, וְשַׁתִּהָ כְּאֶרֶץ צִיָּה, וַהֲמִתִּיהָ, בַּצָּמָא. 5 Lest I strip her naked, and set her as in the

day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst.

9593 הִוָּלְדוֹ 1 Verb - Niphal Infinitive construct | third person masculine singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Eccl. 7:1 א טוֹב שֵׁם, מִשֶּׁמֶן טוֹב; וְיוֹם הַמָּוֶת, מִיּוֹם הִוָּלְדוֹ. 1 A good name is better than precious oil; and the day of death than the day of one's birth.

9594 הוּלֶּדֶת 1 Verb - Hophal Infinitive Construct | 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Ezek. 16:4 ד וּמוֹלְדוֹתַיִךְ, בְּיוֹם הוּלֶּדֶת אוֹתָךְ לֹא־כָרַּת שָׁרֵּךְ, וּבְמַיִם לֹא־רֻחַצְתְּ, לְמִשְׁעִי; וְהָמְלֵחַ לֹא הֻמְלַחַתְּ, וְהָחְתֵּל לֹא חֻתָּלְתְּ. 4 And as for thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water for cleansing; thou was not salted at all, nor swaddled at all.

9595 הוּלָּלוּ 1 Verb - Pual Perfect - third person common plural 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman 1984 הָלַל Psalm 78:63 סג בַּחוּרָיו אָכְלָה-אֵשׁ; וּבְתוּלֹתָיו, לֹא הוּלָּלוּ. 63 Fire devoured their young men; and their virgins had no marriage-song.

9596 הוּמָת 1 Verb - Pual Perfect - third person common plural 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman 1984 הָלַל 2 Kings 11:2 ב וַתִּקַּח יְהוֹשֶׁבַע בַּת־הַמֶּלֶךְ־יוֹרָם אֲחוֹת אֲחַזְיָהוּ אֶת־יוֹאָשׁ בֶּן־אֲחַזְיָה, וַתִּגְנֹב אֹתוֹ מִתּוֹךְ בְּנֵי־הַמֶּלֶךְ הממותתים (הַמּוּמָתִים)־־אֹתוֹ וְאֶת־מֵינִקְתּוֹ, בַּחֲדַר הַמִּטּוֹת; וַיַּסְתִּרוּ אֹתוֹ מִפְּנֵי עֲתַלְיָהוּ, וְלֹא הוּמָת. 2 But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him away from among the king's sons that were slain, even him and his nurse, and put them in the bed-chamber; and they hid him from Athaliah, so that he was not slain.

9597 הוּנַח 1 Verb - Hophal Perfect - third person masculine singular
1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) 5117
נוּחַ Lam. 5:5 ה עַל צַוָּארֵנוּ נִרְדָּפְנוּ, יָגַעְנוּ לֹא (וְלֹא) הוּנַח־לָנוּ. 5 To our very necks we are pursued; we labour, and have no rest.

9598 הוּנַף 1 Verb - Hophal Perfect - third person masculine singular
1) to move to and fro, wave, besprinkle ; 1a) (Qal) to besprinkle, sprinkle; 1b) (Polel) to wave, brandish (in threat) ; 1c) (Hiphil) to swing, wield, wave ; 1c1) to wield ; 1c2) to wave or shake (the hand) ; 1c2a) to wave (hand) ; 1c2b) to shake or brandish against ; 1c2c) to swing to and fro ; 1c3) to wave (an offering), offer ; 1c4) to shed abroad ; 1d) (Hophal) to be waved 5130 נוּף Exod. 29:27 כז וְקִדַּשְׁתָּ אֵת חֲזֵה הַתְּנוּפָה, וְאֵת שׁוֹק הַתְּרוּמָה, אֲשֶׁר הוּנַף, וַאֲשֶׁר הוּרָם: מֵאֵיל, הַמִּלֻּאִים--מֵאֲשֶׁר לְאַהֲרֹן, וּמֵאֲשֶׁר לְבָנָיו. 27 And thou shalt sanctify the breast of the wave-offering, and the thigh of the heave-offering, which is waved, and which is heaved up, of the ram of consecration, even of that which is Aaron's, and of that which is his sons'.

9599 הוּסַד 2 Verb - Hophal Perfect - third person masculine singular
1) to found, fix, establish, lay foundation ; 1a) (Qal) to found, establish, begin ; 1b) (Niphal) ; 1b1) to fix or seat themselves close together, sit in conclave ; 1b2) to be founded ; 1c) (Piel) ; 1c1) to found ; 1c2) to establish, appoint, ordain ; 1d) (Pual) to be founded, be laid ; 1e) (Hophal) to be founded 3245 יָסַד 2 Chr. 3:3; Ezr. 3:11 ג וְאֵלֶּה הוּסַד שְׁלֹמֹה, לִבְנוֹת אֶת־בֵּית הָאֱלֹהִים: הָאֹרֶךְ אַמּוֹת בַּמִּדָּה הָרִאשׁוֹנָה, אַמּוֹת שִׁשִּׁים, וְרֹחַב, אַמּוֹת עֶשְׂרִים. 3 Now these are the foundations which Solomon laid for the building of the house of God. The length by cubits after the ancient measure was threescore cubits, and the breadth twenty cubits.

9600 הִוָּסְדָה 1 Verb - Niphal Infinitive construct | third person feminine singular 1) to found, fix, establish, lay foundation ; 1a) (Qal) to found, establish, begin ; 1b) (Niphal) ; 1b1) to fix or seat themselves close together, sit in conclave ; 1b2) to be founded ; 1c) (Piel) ; 1c1) to found ; 1c2) to establish, appoint, ordain ; 1d) (Pual) to be founded, be laid ; 1e) (Hophal) to be founded 3245 יָסַד Exod. 9:18 יח הִנְנִי מַמְטִיר כָּעֵת מָחָר, בָּרָד כָּבֵד מְאֹד, אֲשֶׁר לֹא־הָיָה כָמֹהוּ בְּמִצְרַיִם, לְמִן־הַיּוֹם הִוָּסְדָה וְעַד־עָתָּה. 18 Behold, tomorrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the day it was founded even until now.

9601 הוּסְפַת 1 Verb - Hophal Perfect - third person feminine singular
1) to add ; 1a) (Hophal) to be added 3255 יְסַף Dan. 4:33 לג בֵּהּ־זִמְנָא מַנְדְּעִי יְתוּב עֲלַי, וְלִיקַר מַלְכוּתִי הַדְרִי וְזִיוִי יְתוּב עֲלַי, וְלִי, הַדָּבְרַי וְרַבְרְבָנַי יְבַעוֹן; וְעַל־מַלְכוּתִי הָתְקְנַת, וּרְבוּ יַתִּירָה הוּסְפַת לִי. 33 At the same time mine understanding returned unto

me; and for the glory of my kingdom, my majesty and my splendour returned unto me; and
my ministers and my lords sought unto me; and I was established in my kingdom, and
surpassing greatness was added unto me.
9602 הוּסַר 2 Verb - Hophal Perfect - third person masculine singular
1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart
from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ;
1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away,
depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken
away, be removed 5493 סוּר Lev. 4:31; Psalms 2:10; Dan. 12:11
לא וְאֶת-כָּל-חֶלְבָּהּ יָסִיר, כַּאֲשֶׁר הוּסַר חֵלֶב מֵעַל זֶבַח הַשְּׁלָמִים, וְהִקְטִיר הַכֹּהֵן הַמִּזְבֵּחָה, לְרֵיחַ נִיחֹחַ
לַיהוָה; וְכִפֶּר עָלָיו הַכֹּהֵן, וְנִסְלַח לוֹ. {פ} 31 And all the fat thereof shall he take away, as
the fat is taken away from off the sacrifice of peace-offerings; and the priest shall make it
smoke upon the altar for a sweet savour unto the LORD; and the priest shall make atonement
for him, and he shall be
9603 הִוָּסְרוּ 1 Verb - Niphal Imperative - masculine plural 1) to
chasten, discipline, instruct, admonish ; 1a)(Qal) ; 1a1) to chasten, admonish ; 1a2) to
instruct ; 1a3) to discipline ; 1b) (Niphal) to let oneself be chastened or corrected or
admonished ; 1c) (Piel) ; 1c1) to discipline, correct ; 1c2) to chasten, chastise ; 1d) (Hiphil)
to chasten ; 1e) (Nithpael) to teach 3256 יָסַר Psalm 2:10 י וְעַתָּה,
מְלָכִים הַשְׂכִּילוּ; הִוָּסְרוּ, שֹׁפְטֵי אָרֶץ. 10 Now therefore, O ye kings, be wise; be
admonished, ye judges of the earth.
9604 הִוָּסְרִי 1 Verb - Niphal Imperative - feminine singular 1) to
chasten, discipline, instruct, admonish ; 1a)(Qal) ; 1a1) to chasten, admonish ; 1a2) to
instruct ; 1a3) to discipline ; 1b) (Niphal) to let oneself be chastened or corrected or
admonished ; 1c) (Piel) ; 1c1) to discipline, correct ; 1c2) to chasten, chastise ; 1d) (Hiphil)
to chasten ; 1e) (Nithpael) to teach 3256 יָסַר Jeremiah 6:8 ח
הִוָּסְרִי, יְרוּשָׁלִַם--פֶּן־תֵּקַע נַפְשִׁי, מִמֵּךְ: פֶּן־אֲשִׂימֵךְ שְׁמָמָה, אֶרֶץ לוֹא נוֹשָׁבָה. {פ} 8 Be thou
corrected, O Jerusalem, lest My soul be alienated from thee, lest I make thee desolate, a land
not inhabited. {P}
9605 הוּצָאָה 1 Verb - Hophal Perfect - third person feminine singular
1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ;
1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4)
to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to
cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to
deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Ezek. 38:8
ח מִיָּמִים רַבִּים, תִּפָּקֵד--בְּאַחֲרִית הַשָּׁנִים תָּבוֹא אֶל־אֶרֶץ מְשׁוֹבֶבֶת מֵחֶרֶב מְקֻבֶּצֶת מֵעַמִּים רַבִּים, עַל
הָרֵי יִשְׂרָאֵל אֲשֶׁר־הָיוּ לְחָרְבָּה תָּמִיד; וְהִיא מֵעַמִּים הוּצָאָה, וְיָשְׁבוּ לָבֶטַח כֻּלָּם. 8 After many
days thou shalt be mustered for service, in the latter years thou shalt come against the land
that is brought back from the sword, that is gathered out of many peoples, against the
mountains of Israel, which have been a continual waste; but it is brought forth out of the
peoples, and they dwell safely all of them.

9606 הוּצַק 1 Verb - Hophal Perfect - third person masculine singular
1) to pour, flow, cast, pour out ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to cast ; 1a3) to
flow ; 1b) (Hiphil) to pour, pour out ; 1c) (Hophal) ; 1c1) to be poured ; 1c2) cast, molten
(participle) ; 1c3) being firmly established (participle) 3332 יָצַק Psalm
45:3 ג יָפְיָפִיתָ, מִבְּנֵי אָדָם-- הוּצַק חֵן, בְּשְׂפְתוֹתֶיךָ; עַל-כֵּן בֵּרַכְךָ אֱלֹהִים לְעוֹלָם. 3
Thou art fairer than the children of men; grace is poured upon thy lips; {N} therefore God
hath blessed thee for ever.

9607 הוּקַם 2 Verb - Hophal Perfect - third person masculine singular
1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile
sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ;
1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ;
1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to
persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish,
impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1)
to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ;
1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to
stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f)
(Hophal) to be raised up 6965 קוּם Exod. 40:17; Jer. 35:14 יז וַיְהִי
בַּחֹדֶשׁ הָרִאשׁוֹן, בַּשָּׁנָה הַשֵּׁנִית--בְּאֶחָד לַחֹדֶשׁ: הוּקַם, הַמִּשְׁכָּן. 17 And it came to pass in the
first month in the second year, on the first day of the month, that the tabernacle was reared up.

9608 הוּרַד 2 Verb - Hophal Perfect - third person masculine singular
1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come
down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b)
(Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay
prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken
down 3381 יָרַד Gen. 39:1; Isa. 14:11 א וְיוֹסֵף, הוּרַד מִצְרָיְמָה; וַיִּקְנֵהוּ
פּוֹטִיפַר סְרִיס פַּרְעֹה שַׂר הַטַּבָּחִים, אִישׁ מִצְרִי, מִיַּד הַיִּשְׁמְעֵאלִים, אֲשֶׁר הוֹרִדֻהוּ שָׁמָּה. 1 And
Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh's, the captain of the
guard, an Egyptian, bought him of the hand of the Ishmaelites, that had brought him down
thither.

9609 הוּרָם 1 Verb - Hophal Perfect - third person masculine singular
1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ;
1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise
or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c)
(Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt,
set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute,
offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself,
magnify oneself ; 2) (Qal) to be rotten, be wormy 7311 רוּם Exod. 29:27
כז וְקִדַּשְׁתָּ אֵת חֲזֵה הַתְּנוּפָה, וְאֵת שׁוֹק הַתְּרוּמָה, אֲשֶׁר הוּנַף, וַאֲשֶׁר הוּרָם: מֵאֵיל, הַמִּלֻּאִים--מֵאֲשֶׁר
לְאַהֲרֹן, וּמֵאֲשֶׁר לְבָנָיו. 27 And thou shalt sanctify the breast of the wave-offering, and the

thigh of the heave-offering, which is waved, and which is heaved up, of the ram of consecration, even of that which is Aaron's, and of that which is his sons'.

9610 הוּרַם 1 הֻרִ֣יםkethib ; Verb - Hophal Perfect - third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311 רוּם Dan. 8:11 יא וְעַד שַׂר־הַצָּבָא, הִגְדִּיל; וּמִמֶּנּוּ הרים (הוּרַם) הַתָּמִיד, וְהֻשְׁלַךְ מְכוֹן מִקְדָּשׁוֹ. 11 Yea, it magnified itself, even to the prince of the host; and from him the continual burnt-offering was taken away, and the place of his sanctuary was cast down.

9611 הוּרַק 1 וְלֹא־הוּרַק Verb - Hophal Perfect - third person masculine singular 1) to make empty, empty out ; 1a) (Hiphil) ; 1a1) to empty, keep empty or hungry ; 1a2) to pour out or down ; 1a3) to empty out ; 1b) (Hophal) to be emptied out 7324 רִיק Jer. 48:11 יא שַׁאֲנַן מוֹאָב מִנְּעוּרָיו, וְשֹׁקֵט הוּא אֶל־שְׁמָרָיו, וְלֹא־הוּרַק מִכְּלִי אֶל־כֶּלִי, וּבַגּוֹלָה לֹא הָלָךְ; עַל־כֵּן, עָמַד טַעְמוֹ בּוֹ, וְרֵיחוֹ, לֹא נָמָר. {ס}
11 Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity; therefore his taste remaineth in him, and his scent is not changed. {S}

9612 הוּשַׁב 1 Verb - Hophal Perfect - third person masculine singular
1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Gen. 42:28 כח וַיֹּאמֶר אֶל־אֶחָיו הוּשַׁב כַּסְפִּי, וְגַם הִנֵּה בְאַמְתַּחְתִּי; וַיֵּצֵא לִבָּם, וַיֶּחֶרְדוּ אִישׁ אֶל־אָחִיו לֵאמֹר, מַה־זֹּאת עָשָׂה אֱלֹהִים, לָנוּ. 28 And he said unto his brethren: 'My money is restored; and, lo, it is even in my sack.' And their heart failed them, and they turned trembling one to another, saying: 'What is this that God hath done unto us?'

9613 הַוַּת 1 Noun - feminine singular construct 1) desire ; 1a)
desire (in bad sense) ; 2) chasm (fig. of destruction) ; 2a) engulfing ruin, destruction,
calamity 1942 הַוַּת Mic. 7:3 ג עַל הָרַע כַּפַּיִם, לְהֵיטִיב, הַשַּׂר שֹׁאֵל,
וְהַשֹּׁפֵט בַּשִּׁלּוּם; וְהַגָּדוֹל, דֹּבֵר הַוַּת נַפְשׁוֹ הוּא--וַיְעַבְּתוּהָ. 3 Their hands are upon that which
is evil to do it diligently; the prince asketh, and the judge is ready for a reward; and the great
man, he uttereth the evil desire of his soul; thus they weave it together.

9614 הַוֹּת 2 Noun - feminine plural 1) desire ; 1a) desire (in bad
sense) ; 2) chasm (fig. of destruction) ; 2a) engulfing ruin, destruction, calamity 1942
הַוַּת Prov. 17:4; 19:13 ד מֵרַע, מַקְשִׁיב עַל-שְׂפַת-אָוֶן; שֶׁקֶר מֵזִין, עַל-לְשׁוֹן הַוֹּת.
4 A evil-doer giveth heed to wicked lips; and a liar giveth ear to a mischievous tongue.

9615 הֲוָת 3 Verb - Qal Perfect - third person feminine singular 1)
to come to pass, become, be ; 1a) (P'al) ; 1a1) to come to pass; 1a2) to come into being, arise,
become, come to be ; 1a2a) to let become known (with participle of knowing) ; 1a3) to be
1934 הֲוָא Ezr. 5:5; Dan. 2:35; 7:19 ה וְעֵין אֱלָהֲהֹם, הֲוָת עַל־שָׂבֵי יְהוּדָיֵא,
וְלָא־בַטִּלוּ הִמּוֹ, עַד־טַעְמָא לְדָרְיָוֶשׁ יְהָךְ; וֶאֱדַיִן יְתִיבוּן נִשְׁתְּוָנָא, עַל־דְּנָה. {פ} 5 But the eye
of their God was upon the elders of the Jews, and they did not make them cease, till the
matter should come to Darius, and then answer should be returned by letter concerning it. {P}

9616 הוּתַל 1 Verb - Hophal Perfect - third person masculine singular
1) (Piel) to mock, deceive ; 2) (Pual) deceive 2048 הָתַל Isa. 44:20
כ רֹעֶה אֵפֶר, לֵב הוּתַל הִטָּהוּ; וְלֹא־יַצִּיל אֶת־נַפְשׁוֹ וְלֹא יֹאמַר, הֲלוֹא שֶׁקֶר בִּימִינִי. {ס} 20 He
striveth after ashes, a deceived heart hath turned him aside, that he cannot deliver his soul, nor
say: 'Is there not a lie in my right hand?' {S}

9617 הוֹ־ 2 הוֹ־הוֹ Interjection 1) alas!, ah! 1930
הוֹ Amos 5:16 x 2 טז לָכֵן כֹּה־אָמַר יְהוָה אֱלֹהֵי צְבָאוֹת, אֲדֹנָי, בְּכָל־רְחֹבוֹת מִסְפֵּד,
וּבְכָל־חוּצוֹת יֹאמְרוּ הוֹ־הוֹ; וְקָרְאוּ אִכָּר אֶל־אֵבֶל, וּמִסְפֵּד אֶל־יוֹדְעֵי נֶהִי. 16 Therefore thus
saith the LORD, the God of hosts, the Lord: Lamentation shall be in all the broad places, and
they shall say in all the streets: 'Alas! alas!' and they shall call the husbandman to mourning,
and proclaim lamentation to such as are skilful of wailing.

9618 הוֹאִיל 3 Verb - Hiphil Perfect - third person masculine singular
1) to begin, make a beginning, show willingness, undertake to do, be pleased, be determined ;
1a) (Hiphil) ; 1a1) to agree to, show willingness, acquiesce, accept an invitation, be willing ;
1a2) to undertake ; 1a3) to resolve, be pleased, be determined 2974 יָאַל
Deut. 1:5; 1 Sam. 12:22; Hos. 5:11 ה בְּעֵבֶר הַיַּרְדֵּן, בְּאֶרֶץ מוֹאָב, הוֹאִיל מֹשֶׁה, בֵּאֵר אֶת־
הַתּוֹרָה הַזֹּאת לֵאמֹר. 5 beyond the Jordan, in the land of Moab, took Moses upon him to
expound this law, saying:

9619 הוֹאִילוּ 1 Verb - Hiphil Imperative - masculine plural 1) to
begin, make a beginning, show willingness, undertake to do, be pleased, be determined ; 1a)
(Hiphil) ; 1a1) to agree to, show willingness, acquiesce, accept an invitation, be willing ; 1a2)
to undertake ; 1a3) to resolve, be pleased, be determined 2974 יָאַל Job
6:28 כח וְעַתָּה, הוֹאִילוּ פְנוּ-בִי; וְעַל-פְּנֵיכֶם, אִם-אֲכַזֵּב. 28 Now therefore be pleased
to look upon me; for surely I shall not lie to your face.

9620 הוֹאֶל־ 2 הוֹאֶל־נָא Verb - Hiphil Imperative - masculine singular 1) to begin, make a beginning, show willingness, undertake to do, be pleased, be determined ; 1a) (Hiphil) ; 1a1) to agree to, show willingness, acquiesce, accept an invitation, be willing ; 1a2) to undertake ; 1a3) to resolve, be pleased, be determined
2974 יָאַל Jdg. 19:6; 2 Kings 6:3 ו וַיֵּשְׁבוּ, וַיֹּאכְלוּ שְׁנֵיהֶם יַחְדָּו־־וַיִּשְׁתּוּ; וַיֹּאמֶר
אֲבִי הַנַּעֲרָה, אֶל־הָאִישׁ, הוֹאֶל־נָא וְלִין, וְיִיטַב לִבֶּךָ. 6 So they sat down, and did eat and drink, both of them together; and the damsel's father said unto the man: 'Be content, I pray thee, and tarry all night, and let thy heart be merry.'

9621 הוֹאֵל 2 Verb - Hiphil Imperative - masculine singular 1) to begin, make a beginning, show willingness, undertake to do, be pleased, be determined ; 1a) (Hiphil) ; 1a1) to agree to, show willingness, acquiesce, accept an invitation, be willing ; 1a2) to undertake ; 1a3) to resolve, be pleased, be determined 2974 יָאַל 2 Sam. 7:29; 2 Kings 5:23 כט וְעַתָּה, הוֹאֵל וּבָרֵךְ אֶת־בֵּית עַבְדְּךָ, לִהְיוֹת לְעוֹלָם, לְפָנֶיךָ: כִּי־אַתָּה
אֲדֹנָי יְהוִה, דִּבַּרְתָּ, וּמִבִּרְכָתְךָ, יְבֹרַךְ בֵּית־עַבְדְּךָ לְעוֹלָם. {פ} 29 now therefore let it please Thee to bless the house of Thy servant, that it may continue for ever before Thee; for Thou, O Lord GOD, hast spoken it; and through Thy blessing let the house of Thy servant be blessed for ever.' {P}

9622 הוֹאַלְנוּ 1 Verb - Hiphil Perfect - first common plural 1) to begin, make a beginning, show willingness, undertake to do, be pleased, be determined ; 1a) (Hiphil) ; 1a1) to agree to, show willingness, acquiesce, accept an invitation, be willing ; 1a2) to undertake ; 1a3) to resolve, be pleased, be determined 2974 יָאַל Jos. 7:7 ז וַיֹּאמֶר יְהוֹשֻׁעַ אֲהָהּ אֲדֹנָי יְהוִה, לָמָה הֵעֲבַרְתָּ הַעֲבִיר אֶת־הָעָם הַזֶּה אֶת־הַיַּרְדֵּן, לָתֵת אֹתָנוּ
בְּיַד הָאֱמֹרִי, לְהַאֲבִידֵנוּ; וְלוּ הוֹאַלְנוּ וַנֵּשֶׁב, בְּעֵבֶר הַיַּרְדֵּן. 7 And Joshua said: 'Alas, O Lord GOD, wherefore hast Thou at all brought this people over the Jordan, to deliver us into the hand of the Amorites, to cause us to perish? would that we had been content and dwelt beyond the Jordan!

9623 הוֹאַלְתָּ 1 Verb - Hiphil Perfect - second person masculine singular 1) to begin, make a beginning, show willingness, undertake to do, be pleased, be determined ; 1a) (Hiphil) ; 1a1) to agree to, show willingness, acquiesce, accept an invitation, be willing ; 1a2) to undertake ; 1a3) to resolve, be pleased, be determined 2974 יָאַל 1 Chr. 17:27 כז וְעַתָּה, הוֹאַלְתָּ לְבָרֵךְ אֶת־בֵּית עַבְדְּךָ, לִהְיוֹת לְעוֹלָם, לְפָנֶיךָ: כִּי־אַתָּה יְהוָה
בֵּרַכְתָּ, וּמְבֹרָךְ לְעוֹלָם. {פ} 27 and now it hath pleased Thee to bless the house of Thy servant, that it may continue for ever before Thee; for Thou, O LORD, hast blessed, and so let [Thy servant] be blessed for ever.' {P}

9624 הוֹאַלְתִּי 2 Verb - Hiphil Perfect - first person common singular 1) to begin, make a beginning, show willingness, undertake to do, be pleased, be determined ; 1a) (Hiphil) ; 1a1) to agree to, show willingness, acquiesce, accept an invitation, be willing ; 1a2) to undertake ; 1a3) to resolve, be pleased, be determined 2974 יָאַל Gen. 18:27, 31 כז וַיַּעַן אַבְרָהָם, וַיֹּאמַר: הִנֵּה־נָא הוֹאַלְתִּי לְדַבֵּר אֶל־אֲדֹנָי, וְאָנֹכִי עָפָר וָאֵפֶר.
27 And Abraham answered and said: 'Behold now, I have taken upon me to speak unto the LORD, who am but dust and ashes.

9625 הוֹבִישׁ 6 אֲשֶׁר־הוֹבִישׁ Verb - Hiphil Perfect - third person
masculine singular 1) to make dry, wither, be dry, become dry, be dried up, be
withered ; 1a) (Qal) ; 1a1) to be dry, be dried up, be without moisture ; 1a2) to be dried up ;
1b) (Piel) to make dry, dry up ; 1c) (Hiphil) ; 1c1) to dry up, make dry ; 1c1a) to dry up
(water) ; 1c1b) to make dry, wither ; 1c1c) to exhibit dryness 3001 יָבֵשׁ
Jos. 2:10; 4:23; 5:1; Ezek. 19:12; Joel 1:10 י כִּי שָׁמַעְנוּ, אֵת אֲשֶׁר־הוֹבִישׁ יְהוָה אֶת־מֵי יַם־
סוּף מִפְּנֵיכֶם, בְּצֵאתְכֶם, מִמִּצְרָיִם; וַאֲשֶׁר עֲשִׂיתֶם לִשְׁנֵי מַלְכֵי הָאֱמֹרִי אֲשֶׁר בְּעֵבֶר הַיַּרְדֵּן, לְסִיחֹן
וּלְעוֹג--אֲשֶׁר הֶחֱרַמְתֶּם, אוֹתָם. 10 For we have heard how the LORD dried up the water of
the Red Sea before you, when ye came out of Egypt; and what ye did unto the two kings of the
Amorites, that were beyond the Jordan, unto Sihon and to Og, whom ye utterly destroyed.

9626 הוֹבִישָׁה 1 Verb - Hiphil Perfect - third person feminine singular
1) to make dry, wither, be dry, become dry, be dried up, be withered ; 1a) (Qal) ; 1a1) to be
dry, be dried up, be without moisture ; 1a2) to be dried up ; 1b) (Piel) to make dry, dry up ;
1c) (Hiphil) ; 1c1) to dry up, make dry ; 1c1a) to dry up (water) ; 1c1b) to make dry,
wither ; 1c1c) to exhibit dryness 3001 יָבֵשׁ Joel 1:12 יב הַגֶּפֶן
הוֹבִישָׁה, וְהַתְּאֵנָה אֻמְלָלָה; רִמּוֹן גַּם־תָּמָר וְתַפּוּחַ, כָּל־עֲצֵי הַשָּׂדֶה יָבֵשׁוּ--כִּי־הֹבִישׁ שָׂשׂוֹן, מִן־בְּנֵי
אָדָם. {ס} 12 The vine is withered, and the fig-tree languisheth; the pomegranate-tree,
the palm-tree also, and the apple-tree, even all the trees of the field, are withered; for joy is
withered away from the sons of men. {S}

9627 הוֹבַשְׁתָּ 1 Verb - Hiphil Perfect - second person masculine singular
1) to make dry, wither, be dry, become dry, be dried up, be withered ; 1a) (Qal) ; 1a1) to be
dry, be dried up, be without moisture ; 1a2) to be dried up ; 1b) (Piel) to make dry, dry up ;
1c) (Hiphil) ; 1c1) to dry up, make dry ; 1c1a) to dry up (water) ; 1c1b) to make dry,
wither ; 1c1c) to exhibit dryness 3001 יָבֵשׁ Psalm 74:15 טו אַתָּה
בָקַעְתָּ, מַעְיָן וָנָחַל; אַתָּה הוֹבַשְׁתָּ, נַהֲרוֹת אֵיתָן. 15 Thou didst cleave fountain and brook;
Thou driedst up ever-flowing rivers.

9628 הוֹבַשְׁתִּי 1 Verb - Hiphil Perfect - first person common singular
1) to make dry, wither, be dry, become dry, be dried up, be withered ; 1a) (Qal) ; 1a1) to be
dry, be dried up, be without moisture ; 1a2) to be dried up ; 1b) (Piel) to make dry, dry up ;
1c) (Hiphil) ; 1c1) to dry up, make dry ; 1c1a) to dry up (water) ; 1c1b) to make dry,
wither ; 1c1c) to exhibit dryness 3001 יָבֵשׁ Ezek. 17:24 כד וְיָדְעוּ
כָּל־עֲצֵי הַשָּׂדֶה, כִּי אֲנִי יְהוָה הִשְׁפַּלְתִּי עֵץ גָּבֹהַּ הִגְבַּהְתִּי עֵץ שָׁפָל, הוֹבַשְׁתִּי עֵץ לָח, וְהִפְרַחְתִּי עֵץ
יָבֵשׁ: אֲנִי יְהוָה, דִּבַּרְתִּי וְעָשִׂיתִי. {פ} 24 And all the trees of the field shall know that I
the LORD have brought down the high tree, have exalted the low tree, have dried up the green
tree, and have made the dry tree to flourish; I the LORD have spoken and have done it.' {P}

9629 הוֹגָה 2 Verb - Hiphil Perfect - third person masculine singular
1) to afflict, grieve, suffer, cause grief ; 1a) (Niphal) grieved, grieving (participle) ; 1b) (Piel)
to grieve; 1c) (Hiphil) to cause grief, cause sorrow 3013 יָגָה Lam. 1:12;
3:32 יב לוֹא אֲלֵיכֶם, כָּל־עֹבְרֵי דֶרֶךְ--הַבִּיטוּ וּרְאוּ, אִם־יֵשׁ מַכְאוֹב כְּמַכְאֹבִי אֲשֶׁר עוֹלַל
לִי: אֲשֶׁר הוֹגָה יְהוָה, בְּיוֹם חֲרוֹן אַפּוֹ. {ס} 12 'Let it not come unto you, all ye that pass

by! Behold, and see if there be any pain like unto my pain, which is done unto me, wherewith the LORD hath afflicted me in the day of His fierce anger. {S}

9630 הוֹגָה 1 Verb - Hiphil Perfect - third person masculine singular | third person feminine singular 1) to afflict, grieve, suffer, cause grief ; 1a) (Niphal) grieved, grieving (participle) ; 1b) (Piel) to grieve; 1c) (Hiphil) to cause grief, cause sorrow
3013 יָגָה Lam. 1:5 ה הָיוּ צָרֶיהָ לְרֹאשׁ אֹיְבֶיהָ שָׁלוּ, כִּי־יְהוָה הוֹגָהּ עַל רֹב־
פְּשָׁעֶיהָ; עוֹלָלֶיהָ הָלְכוּ שְׁבִי, לִפְנֵי־צָר. {ס} 5 Her adversaries are become the head, her enemies are at ease; for the LORD hath afflicted her for the multitude of her transgressions; her young children are gone into captivity before the adversary. {S}

9631 הוֹגָעְנוּ 1 Verb - Hiphil Perfect - first common plural 1) to toil, labour, grow weary, be weary ; 1a) (Qal) ; 1a1) to toil, labour ; 1a2) to grow weary, be weary ; 1b) (Piel) to weary, make weary, cause to go toilsomely ; 1c) (Hiphil) to make to toil, make weary, cause to be weary 3021 יָגַע Mal. 2:17 יז הוֹגַעְתֶּם יְהוָה
בְּדִבְרֵיכֶם, וַאֲמַרְתֶּם בַּמָּה הוֹגָעְנוּ: בֶּאֱמָרְכֶם, כָּל־עֹשֵׂה רָע טוֹב בְּעֵינֵי יְהוָה וּבָהֶם הוּא חָפֵץ, אוֹ אַיֵּה,
אֱלֹהֵי הַמִּשְׁפָּט. 17 Ye have wearied the LORD with your words. Yet ye say: 'Wherein have we wearied Him?' In that ye say: 'Every one that doeth evil is good in the sight of the LORD, and He delighteth in them; or where is the God of justice?'

9632 הוֹגַעְתִּיךָ 1 Verb - Hiphil Perfect - first person common singular | second person masculine singular 1) to toil, labour, grow weary, be weary ; 1a) (Qal) ; 1a1) to toil, labour ; 1a2) to grow weary, be weary ; 1b) (Piel) to weary, make weary, cause to go toilsomely ; 1c) (Hiphil) to make to toil, make weary, cause to be weary 3021
יָגַע Isa. 43:23 כג לֹא־הֵבֵיאתָ לִּי שֵׂה עֹלֹתֶיךָ, וּזְבָחֶיךָ לֹא כִבַּדְתָּנִי; לֹא הֶעֱבַדְתִּיךָ
בְּמִנְחָה, וְלֹא הוֹגַעְתִּיךָ בִּלְבוֹנָה. 23 Thou hast not brought Me the small cattle of thy burnt-offerings; neither hast thou honoured Me with thy sacrifices. I have not burdened thee with a meal-offering, nor wearied thee with frankincense.

9633 הוֹגַעְתֶּם 1 Verb - Hiphil Perfect - second person masculine plural 1) to toil, labour, grow weary, be weary ; 1a) (Qal) ; 1a1) to toil, labour ; 1a2) to grow weary, be weary ; 1b) (Piel) to weary, make weary, cause to go toilsomely ; 1c) (Hiphil) to make to toil, make weary, cause to be weary 3021 יָגַע Malachi 2:17
יז הוֹגַעְתֶּם יְהוָה בְּדִבְרֵיכֶם, וַאֲמַרְתֶּם בַּמָּה הוֹגָעְנוּ: בֶּאֱמָרְכֶם, כָּל־עֹשֵׂה רָע טוֹב בְּעֵינֵי יְהוָה וּבָהֶם הוּא
חָפֵץ, אוֹ אַיֵּה, אֱלֹהֵי הַמִּשְׁפָּט. 17 Ye have wearied the LORD with your words. Yet ye say: 'Wherein have we wearied Him?' In that ye say: 'Every one that doeth evil is good in the sight of the LORD, and He delighteth in them; or where is the God of justice?'

9634 הוֹגַעְתַּנִי 1 Verb - Hiphil Perfect - second person masculine singular | first person common singular 1) to toil, labour, grow weary, be weary ; 1a) (Qal) ; 1a1) to toil, labour ; 1a2) to grow weary, be weary ; 1b) (Piel) to weary, make weary, cause to go toilsomely ; 1c) (Hiphil) to make to toil, make weary, cause to be weary 3021
יָגַע Isa. 43:24 כד לֹא־קָנִיתָ לִּי בַכֶּסֶף קָנֶה, וְחֵלֶב זְבָחֶיךָ לֹא הִרְוִיתָנִי; אַךְ, הֶעֱבַדְתַּנִי
בְּחַטֹּאותֶיךָ, הוֹגַעְתַּנִי, בַּעֲוֺנֹתֶיךָ. 24 Thou hast bought Me no sweet cane with money, neither hast thou satisfied Me with the fat of thy sacrifices; but thou hast burdened Me with thy sins, thou hast wearied Me with thine iniquities.

9635 הוֹד 11 Noun - masculine singular 1) splendour, majesty, vigour 1935 הוֹד 1 Chr. 16:27; 29:25; Job 37:22; 39:20; Psalms 21:6; 96:6; 104:1; 111:3; Isa. 30:30; Dan. 11:21; Zech. 6:13 כז הוֹד וְהָדָר, לְפָנָיו-־ {ס} עֹז וְחֶדְוָה, בִּמְקֹמוֹ. {ר} 27 Honour and majesty are before Him; strength and gladness are in His place.

9636 הוֹדוּ 15 Verb - Hiphil Imperative - masculine plural 1) to throw, shoot, cast ; 1a) (Qal) to shoot (arrows) ; 1b) (Piel) to cast, cast down, throw down ; 1c) (Hiphil) ; 1c1) to give thanks, laud, praise ; 1c2) to confess, confess (the name of God) ; 1d) (Hithpael) ; 1d1) to confess (sin) ; 1d2) to give thanks 3034 יָדָה 1 Chr. 16:8, 34; 2 Chr. 20:21; Psalm 33:2; 100:4; 105:1; 106:1; 118:1, 29; 136:1ff, 26; Isa. 12:4; Jer. 33:11 ח הוֹדוּ לַיהוָה, קִרְאוּ בִשְׁמוֹ-־{ס} הוֹדִיעוּ בָעַמִּים, עֲלִילֹתָיו.{ר} 8 O give thanks unto the LORD, call upon His name; make known His doings among the peoples.

9637 הוֹדַוְיָה 2 בֶּן־הוֹדַוְיָה Noun proper - masculine singular Hodaviah = |praise ye Jehovah|; 1) a man of Manasseh,one of the heads of the half tribe on the east of Jordan ; 2) a man of Benjamin, son of Has-senuah ; 3) a Levite, who seems to have given his name to an important family in the tribe 1938 הוֹדַוְיָה 1 Chr. 9:7; Ezr. 2:40 ז וּמִן־בְּנֵי, בִּנְיָמִן-־סַלּוּא, בֶּן־מְשֻׁלָּם, בֶּן־הוֹדַוְיָה, בֶּן־הַסְּנֻאָה. 7 And of the sons of Benjamin: Sallu the son of Meshullam, the son of Hodaviah, the son of Hassenuah,

9638 הוֹדַוְיָהוּ 1 הֹדַיְוָהוּkethib הוֹדַוְיָהוּ ;qere; noun proper no gender no number no state qere Hodevah = |praise of Jehovah|; 1) the head of a Levitical family returning from Exile in the time of Nehemiah 1937 הוֹדַוְיָהוּ 1 Chr. 3:24 כד וּבְנֵי אֶלְיוֹעֵינַי, הודיוהו (הוֹדַוְיָהוּ) וְאֶלְיָשִׁיב וּפְלָיָה וְעַקּוּב וְיוֹחָנָן וּדְלָיָה וַעֲנָנִי-־ שִׁבְעָה. {ס} 24 And the sons of Elioenai: Hodaviah, and Eliashib, and Pelaiah, and Akkub, and Johanan, and Delaiah, and Anani, seven. {S}

9639 הוֹדוֹ 4 Noun - masculine singular construct | third person masculine singular 1) splendour, majesty, vigour 1935 הוֹד Psalm 148:13; Hos. 14:7; Hab. 3:3; Zech. 10:3 יג יְהַלְלוּ, אֶת-שֵׁם יְהוָה-- כִּי-נִשְׂגָּב שְׁמוֹ לְבַדּוֹ: הוֹדוֹ, עַל-אֶרֶץ וְשָׁמָיִם. 13 Let them praise the name of the LORD, for His name alone is exalted; {N} His glory is above the earth and heaven.

9640 הוֹדִיָּה 6 Noun proper - masculine singular Hodijah = |my majesty is Jehovah|; 1) a Levite in the time of Ezra and Nehemiah ; 2) another Levite at the same time ; 3) a chief of the people at the same time 1941 הוֹדִיָּה 1 Chr. 4:19; Nehemiah 8:7; 9:5; 10:11, 14, 19; יט וּבְנֵי, אֵשֶׁת הוֹדִיָּה-־אֲחוֹת נַחַם, אֲבִי קְעִילָה הַגַּרְמִי; וְאֶשְׁתְּמֹעַ, הַמַּעֲכָתִי. 19 And the sons of the wife of Hodiah, the sister of Naham, were the father of Keilah the Garmite, and Eshtemoa the Maacathite.

9641 הוֹדִינוּ 2 Verb - Hiphil Perfect - first common plural 1) to throw, shoot, cast ; 1a) (Qal) to shoot (arrows) ; 1b) (Piel) to cast, cast down, throw down ; 1c) (Hiphil) ; 1c1) to give thanks, laud, praise ; 1c2) to confess, confess (the name of God) ; 1d) (Hithpael) ; 1d1) to confess (sin) ; 1d2) to give thanks 3034 יָדָה Psalm 75:2 x 2 ב הוֹדִינוּ לְּךָ, אֱלֹהִים--הוֹדִינוּ, וְקָרוֹב שְׁמֶךָ; סִפְּרוּ, נִפְלְאוֹתֶיךָ. 2 We give thanks unto Thee, O God, we give thanks, and Thy name is near; men tell of Thy wondrous works.

9642 הוֹדִיעַ 2 Verb - Hiphil Perfect - third person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Gen. 41:39; Psalms 98:2 לח וַיֹּאמֶר פַּרְעֹה, אֶל-עֲבָדָיו: הֲנִמְצָא כָזֶה--אִישׁ, אֲשֶׁר רוּחַ אֱלֹהִים בּוֹ. 38 And Pharaoh said unto his servants: 'Can we find such a one as this, a man in whom the spirit of God is?'

9643 הוֹדִיעוּ 5 Verb - Hiphil Imperative masculine plural 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע 1 Chr. 16:8; Neh. 8:12; Psalms 105:1; Isa. 12:4; Ezek. 22:26 ח הוֹדוּ לַיהוָה, קִרְאוּ בִשְׁמוֹ--{ס} הוֹדִיעוּ בָעַמִּים, עֲלִילֹתָיו. {ר} 8 O give thanks unto the LORD, call upon His name; make known His doings among the peoples.

9644 הוֹדִיעֵם 1 Verb - Hiphil Imperative - masculine singular | third person masculine plural 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Ezek. 20:4 ד הֲתִשְׁפֹּט אֹתָם, הֲתִשְׁפּוֹט בֶּן-אָדָם: אֶת-תּוֹעֲבֹת אֲבוֹתָם, הוֹדִיעֵם. 4 Wilt thou judge them, son of man, wilt thou judge them? cause them to know the abominations of their fathers;

9645 הוֹדִיעֵנוּ 1 Verb - Hiphil Imperative - masculine singular | first person common plural 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Job 37:19 יט הוֹדִיעֵנוּ, מַה-נֹּאמַר לוֹ; לֹא-נַעֲרֹךְ, מִפְּנֵי-חֹשֶׁךְ. 19 Teach us what we shall say unto Him; for we cannot order our speech by reason of darkness.

9646 הוֹדִיעַנִי 1 Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Jer. 11:18 יח וַיהוָה הוֹדִיעַנִי, וָאֵדָעָה; אָז, הִרְאִיתַנִי מַעַלְלֵיהֶם. 18 And the LORD gave me knowledge of it, and I knew it; then Thou showedst me their doings.

9647 הוֹדִיעֵנִי 4 Verb - Hiphil Imperative - masculine singular | first person common singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Job 10:2; Psalms 25:4; 39:5; 143:8 ב אֹמַר אֶל־אֱלוֹהַ, אַל־תַּרְשִׁיעֵנִי; הוֹדִיעֵנִי, עַל מַה־תְּרִיבֵנִי. 2 I will say unto God: Do not condemn me; make me know wherefore Thou contendest with me.

9648 הוֹדְךָ 2 Noun - masculine singular construct | second person masculine singular 1) splendour, majesty, vigour 1935 הוֹד Psalm

145:5; Prov. 5:9 ה הֲדַר, כְּבוֹד הוֹדֶךָ-- וְדִבְרֵי נִפְלְאֹתֶיךָ אָשִׂיחָה. 5 The glorious
splendour of Thy majesty, and Thy wondrous works, will I rehearse.
9649 הוֹדְךָ 2 Noun - masculine singular construct | second person
masculine singular 1) splendour, majesty, vigour 1935 הוֹד Psalm
8:2; 45:4 ב יְהוָה אֲדֹנֵינוּ-- מָה-אַדִּיר שִׁמְךָ, בְּכָל-הָאָרֶץ; אֲשֶׁר תְּנָה הוֹדְךָ, עַל-הַשָּׁמָיִם.
2 O LORD, our Lord, how glorious is Thy name in all the earth! {N} whose majesty is
rehearsed above the heavens.
9650 הוֹדַע 9 אוֹ־הוֹדַע Verb - Hiphil Perfect - third person
masculine singular 1) to know ; 1a) (P'al) to know ; 1b) (Aphel) to let someone know,
communicate, inform, cause to know 3046 יְדַע Lev. 4:23, 28; Psalms 90:12;
Prov. 9:9; Ezek. 16:2; 43:11; Dan. 2:15, 17, 45 כג אוֹ־הוֹדַע אֵלָיו חַטָּאתוֹ, אֲשֶׁר חָטָא בָּהּ--
וְהֵבִיא אֶת־קָרְבָּנוֹ שְׂעִיר עִזִּים, זָכָר תָּמִים. 23 if his sin, wherein he hath sinned, be known
to him, he shall bring for his offering a goat, a male without blemish.
9651 הוֹדְעָךְ 1 Verb - Hiphil Perfect - third person masculine singular |
second person masculine singular 1) to know ; 1a) (P'al) to know ; 1b) (Aphel) to let
someone know, communicate, inform, cause to know 3046 יְדַע Dan. 2:29
כט אנתה (אַנְתְּ) מַלְכָּא, רַעְיוֹנָךְ עַל־מִשְׁכְּבָךְ סְלִקוּ, מָה דִּי לֶהֱוֵא אַחֲרֵי דְנָה; וְגָלֵא רָזַיָּא הוֹדְעָךְ, מָה־
דִּי לֶהֱוֵא. 29 as for thee, O king, thy thoughts came [into thy mind] upon thy bed, what
should come to pass hereafter; and He that revealeth secrets hath made known to thee what
shall come to pass.
9652 הוֹדְעֲךָ 1 Verb - Hiphil Infinitive construct | second person masculine
singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b)
to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate,
distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ;
1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ;
1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to
be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be
perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ;
1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f)
(Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make
oneself known, reveal oneself 3045 יָדַע Deut. 8:3 ג וַיְעַנְּךָ, וַיַּרְעִבֶךָ,
וַיַּאֲכִלְךָ אֶת־הַמָּן אֲשֶׁר לֹא־יָדַעְתָּ, וְלֹא יָדְעוּן אֲבֹתֶיךָ: לְמַעַן הוֹדִיעֲךָ, כִּי לֹא עַל־הַלֶּחֶם לְבַדּוֹ יִחְיֶה
הָאָדָם--כִּי עַל־כָּל־מוֹצָא פִי־יְהוָה, יִחְיֶה הָאָדָם. 3 And He afflicted thee, and suffered thee
to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know;
that He might make thee know that man doth not live by bread only, but by every thing that
proceedeth out of the mouth of the LORD doth man live.
9653 הוֹדְעֻנוּ 1 Verb - Hiphil Imperative - masculine plural | first person
common plural 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ;
1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate,
distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ;
1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ;

1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע 1 Sam. 6:2 ב וַיִּקְרְאוּ
פְלִשְׁתִּים, לַכֹּהֲנִים וְלַקֹּסְמִים לֵאמֹר, מַה־נַּעֲשֶׂה, לַאֲרוֹן יְהוָה: הוֹדִעֻנוּ, בַּמֶּה נְשַׁלְּחֶנּוּ לִמְקוֹמוֹ. {ס}
2 And the Philistines called for the priests and the diviners, saying: 'What shall we do with the ark of the LORD? declare unto us wherewith we shall send it to its place.' {S}

9654 הוֹדִעֵנִי 1 Verb - Hiphil Imperative - masculine singular | first person common singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Exod. 33:13
יג וְעַתָּה אִם־נָא מָצָאתִי חֵן בְּעֵינֶיךָ, הוֹדִעֵנִי נָא אֶת־דְּרָכֶךָ, וְאֵדָעֲךָ, לְמַעַן אֶמְצָא־חֵן בְּעֵינֶיךָ; וּרְאֵה, כִּי
עַמְּךָ הַגּוֹי הַזֶּה. 13 Now therefore, I pray Thee, if I have found grace in Thy sight, show me now Thy ways, that I may know Thee, to the end that I may find grace in Thy sight; and consider that this nation is Thy people.'

9655 הוֹדָעְתָּ 1 Verb - Hiphil Perfect - second person masculine singular
1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Job 26:3 ג מַה-יָּעַצְתָּ, לְלֹא חָכְמָה; וְתֻשִׁיָּה, לָרֹב
הוֹדָעְתָּ. 3 How hast thou counselled him that hath no wisdom, and plentifully declared sound knowledge!

9656 הוֹדַעְתָּ 1 Verb - Hiphil Perfect - second person masculine singular
1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2)

to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Neh. 9:14 יד וְאֶת-שַׁבַּת קָדְשְׁךָ, הוֹדַעְתָּ לָהֶם; וּמִצְווֹת
וְחֻקִּים, וְתוֹרָה, צִוִּיתָ לָהֶם, בְּיַד מֹשֶׁה עַבְדֶּךָ. 14 and madest known unto them Thy holy sabbath, and didst command them commandments, and statutes, and a law, by the hand of Moses Thy servant;

9657 הוֹדַעְתָּ 2 Verb - Hiphil Perfect - second person masculine singular
1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע 1 Kings 1:27; Psalms 77:15 כז אִם, מֵאֵת אֲדֹנִי
הַמֶּלֶךְ, נִהְיָה, הַדָּבָר הַזֶּה; וְלֹא הוֹדַעְתָּ, אֶת־עבדיך (עַבְדְּךָ), מִי יֵשֵׁב עַל־כִּסֵּא אֲדֹנִי־הַמֶּלֶךְ,
אַחֲרָיו. {ס} 27 Is this thing done by my lord the king, and thou hast not declared unto thy servant who should sit on the throne of my lord the king after him?' {S}

9658 הוֹדַעְתִּי 2 Verb - Hiphil Perfect - first person common singular
1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Ezek. 20:11; Hos. 5:9 יא וָאֶתֵּן לָהֶם אֶת־חֻקּוֹתַי, וְאֶת־
מִשְׁפָּטַי הוֹדַעְתִּי אוֹתָם: אֲשֶׁר יַעֲשֶׂה אוֹתָם הָאָדָם, וָחַי בָּהֶם. 11 And I gave them My statutes, and taught them Mine ordinances, which if a man do, he shall live by them.

9659 הוֹדַעְתִּיךָ 1 Verb - Hiphil Perfect - first person common singular | second person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit,

acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know
(a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b)
(Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself
known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal)
to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance
(participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h)
(Hithpael) to make oneself known, reveal oneself 3045 יָדַע Prov. 22:19
יט לִהְיוֹת בַּיהוָה, מִבְטַחֶךָ-- הוֹדַעְתִּיךָ הַיּוֹם אַף-אָתָּה. 19 That thy trust may be in the
LORD, I have made them known to thee this day, even to thee.

9660 הוֹדַעְתֶּנָא 1 Verb - Hiphil Perfect - second person masculine singular
| first person common plural 1) to know ; 1a) (P'al) to know ; 1b) (Aphel) to let
someone know, communicate, inform, cause to know 3046 יְדַע Dan. 2:23
כג לָךְ אֱלָהּ אֲבָהָתִי, מְהוֹדֵא וּמְשַׁבַּח אֲנָה, דִּי חָכְמְתָא וּגְבוּרְתָא, יְהַבְתְּ לִי; וּכְעַן הוֹדַעְתַּנִי דִּי־בְעֵינָא
מִנָּךְ, דִּי־מִלַּת מַלְכָּא הוֹדַעְתֶּנָא. 23 I thank Thee, and praise Thee, O Thou God of my
fathers, who hast given me wisdom and might, and hast now made known unto me what we
desired of Thee; for Thou hast made known unto us the king's matter.

9661 הוֹדַעְתַּנִי 2 Verb - Hiphil Perfect - second person masculine singular |
first person common singular 1) to know ; 1a) (P'al) to know ; 1b) (Aphel) to let
someone know, communicate, inform, cause to know 3046 יְדַע Exod.
33:12; Dan. 2:23 יב וַיֹּאמֶר מֹשֶׁה אֶל־יְהוָה, רְאֵה אַתָּה אֹמֵר אֵלַי הַעַל אֶת־הָעָם הַזֶּה, וְאַתָּה לֹא
הוֹדַעְתַּנִי, אֵת אֲשֶׁר־תִּשְׁלַח עִמִּי; וְאַתָּה אָמַרְתָּ יְדַעְתִּיךָ בְשֵׁם, וְגַם־מָצָאתָ חֵן בְּעֵינָי. 12 And
Moses said unto the LORD: 'See, Thou sayest unto me: Bring up this people; and Thou hast not
let me know whom Thou wilt send with me. Yet Thou hast said: I know thee by name, and
thou hast also found grace in My sight.

9662 הוֹהָם 1 אֶל־הוֹהָם Noun proper - masculine singular
Hoham = |whom Jehovah impels|; 1) king of Hebron at the time of the conquest of Canaan
1944 הוֹהָם Jos. 10:3 ג וַיִּשְׁלַח אֲדֹנִי־צֶדֶק מֶלֶךְ יְרוּשָׁלַםִ, אֶל־הוֹהָם מֶלֶךְ־חֶבְרוֹן
וְאֶל־פִּרְאָם מֶלֶךְ־יַרְמוּת וְאֶל־יָפִיעַ מֶלֶךְ־לָכִישׁ וְאֶל־דְּבִיר מֶלֶךְ־עֶגְלוֹן--לֵאמֹר. 3 Wherefore
Adoni-zedek king of Jerusalem sent unto Hoham king of Hebron, and unto Piram king of
Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying:

9663 הוֹחִילִי 3 Verb - Hiphil Imperative - feminine singular 1) to
wait, hope, expect ; 1a) (Niphal) to wait ; 1b) (Piel) ; 1b1) to wait, await, tarry ; 1b2) to
wait for, hope for ; 1c) (Hiphil) to wait, tarry, wait for, hope for 3176 יָחַל
Psalm 42:5/6, 12; 43:5 ו מַה-תִּשְׁתּוֹחֲחִי, נַפְשִׁי-- וַתֶּהֱמִי עָלָי: הוֹחִלִי לֵאלֹהִים, כִּי-עוֹד אוֹדֶנּוּ--
יְשׁוּעוֹת פָּנָיו. 6 Why art thou cast down, O my soul? and why moanest thou within me?
{N} Hope thou in God; for I shall yet praise Him for the salvation of His countenance.

9664 הוֹחָלְתִּי 2 Verb - Hiphil Perfect - first person common singular
1) to wait, hope, expect ; 1a) (Niphal) to wait ; 1b) (Piel) ; 1b1) to wait, await, tarry ; 1b2)
to wait for, hope for ; 1c) (Hiphil) to wait, tarry, wait for, hope for 3176 יָחַל
Psalm 38:15/16; 130:5 טז כִּי-לְךָ יְהוָה הוֹחָלְתִּי; אַתָּה תַעֲנֶה, אֲדֹנָי אֱלֹהָי. 16 For in
Thee, O LORD, do I hope; Thou wilt answer, O Lord my God.

9665 הוֹחַלְתִּי 1 Verb - Hiphil Perfect - first person common singular
1) to wait, hope, expect ; 1a) (Niphal) to wait ; 1b) (Piel) ; 1b1) to wait, await, tarry ; 1b2)
to wait for, hope for ; 1c) (Hiphil) to wait, tarry, wait for, hope for 3176 יָחַל
Job 32:11 יא הֵן הוֹחַלְתִּי, לְדִבְרֵיכֶם--אָזִין, עַד־תְּבוּנֹתֵיכֶם: עַד־תַּחְקְרוּן מִלִּין.
11 Behold, I waited for your words, I listened for your reasons, whilst ye searched out what to
say.
9666 הוֹי 48 Interjection 1) ah!, alas!, ha!, ho!, O!, woe!
1945 הוֹי 1 Kings 13:30; Isa. 1:4, 24; 5:8, 11, 18, 20ff; 10:1, 5; 17:12; 18:1; 28:1;
29:1, 15; 30:1; 31:1; 33:1; 45:9f; 55:1; Jer. 22:13, 18; 23:1; 30:7; 47:6; 48:1; 50:27; Ezek. 13:3,
18; 34:2; Amos 5:18; 6:1; Mic. 2:1; Nah. 3:1; Hab. 2:6, 9, 12, 15, 19; Zeph. 2:5; 3:1; Zechariah
2:10f; 11:17; ל וַיַּנַּח אֶת־נִבְלָתוֹ, בְּקִבְרוֹ; וַיִּסְפְּדוּ עָלָיו, הוֹי אָחִי. 30 And he laid his
carcass in his own grave; and they made lamentation for him: 'Alas, my brother!'
9667 הוֹיָה 1 Verb - Qal Participle - feminine singular 1) to be,
become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out,
occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to
come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to
become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a)
to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c)
to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ;
1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be
finished, be gone 1961 הָיָה Exod. 9:3 ג הִנֵּה יַד־יְהוָה הוֹיָה, בְּמִקְנְךָ
אֲשֶׁר בַּשָּׂדֶה, בַּסּוּסִים בַּחֲמֹרִים בַּגְּמַלִּים, בַּבָּקָר וּבַצֹּאן--דֶּבֶר, כָּבֵד מְאֹד. 3 behold, the hand
of the LORD is upon thy cattle which are in the field, upon the horses, upon the asses, upon
the camels, upon the herds, and upon the flocks; there shall be a very grievous murrain.
9668 הוֹכַח 1 Verb - Hiphil Imperative - masculine singular 1) to
prove, decide, judge, rebuke, reprove, correct, be right ; 1a) (Hiphil) ; 1a1) to decide, judge ;
1a2) to adjudge, appoint ; 1a3) to show to be right, prove ; 1a4) to convince, convict ; 1a5)
to reprove, chide ; 1a6) to correct, rebuke ; 1b) (Hophal) to be chastened ; 1c) (Niphal) to
reason, reason together ; 1d) (Hithp) to argue 3198 יָכַח Prov. 9:8
ח אַל-תּוֹכַח לֵץ, פֶּן-יִשְׂנָאֶךָּ; הוֹכַח לְחָכָם, וְיֶאֱהָבֶךָּ. 8 Reprove not a scorner, lest he hate
thee; reprove a wise man, and he will love thee.
9669 הוֹכֵחַ 5 Verb - Hiphil Infinitive Absolute 1) to prove, decide,
judge, rebuke, reprove, correct, be right ; 1a) (Hiphil) ; 1a1) to decide, judge ; 1a2) to
adjudge, appoint ; 1a3) to show to be right, prove ; 1a4) to convince, convict ; 1a5) to
reprove, chide ; 1a6) to correct, rebuke ; 1b) (Hophal) to be chastened ; 1c) (Niphal) to
reason, reason together ; 1d) (Hithp) to argue 3198 יָכַח Lev. 19:17; Job
6:25; 13:10; 15:3; Prov. 15:12 יז לֹא-תִשְׂנָא אֶת-אָחִיךָ, בִּלְבָבֶךָ; הוֹכֵחַ תּוֹכִיחַ אֶת-עֲמִיתֶךָ,
וְלֹא-תִשָּׂא עָלָיו חֵטְא. 17 Thou shalt not hate thy brother in thy heart; thou shalt surely
rebuke thy neighbour, and not bear sin because of him.
9670 הוֹלִד 1 Verb - Hiphil Perfect - third person masculine singular
1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of

child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205
יָלַד Num. 26:58 נח אֵלֶּה מִשְׁפְּחֹת לֵוִי, מִשְׁפַּחַת הַלִּבְנִי מִשְׁפַּחַת הַחֶבְרֹנִי מִשְׁפַּחַת
הַמַּחְלִי מִשְׁפַּחַת הַמּוּשִׁי, מִשְׁפַּחַת, הַקָּרְחִי; וּקְהָת, הוֹלִד אֶת-עַמְרָם. 58 These are the families of Levi: the family of the Libnites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korahites. And Kohath begot Amram.

9671 הוֹלִדוּ 1 Verb - Hiphil Perfect - third common plural 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד
Ezek. 47:22 כב וְהָיָה, תַּפִּלוּ אוֹתָהּ בְּנַחֲלָה, לָכֶם וּלְהַגֵּרִים הַגָּרִים בְּתוֹכְכֶם, אֲשֶׁר־הוֹלִדוּ בָנִים
בְּתוֹכְכֶם; וְהָיוּ לָכֶם, כְּאֶזְרָח בִּבְנֵי יִשְׂרָאֵל--אִתְּכֶם יִפְּלוּ בְנַחֲלָה, בְּתוֹךְ שִׁבְטֵי יִשְׂרָאֵל. 22 And it shall come to pass, that ye shall divide it by lot for an inheritance unto you and to the strangers that sojourn among you, who shall beget children among you; and they shall be unto you as the home-born among the children of Israel; they shall have inheritance with you amo

9672 הוֹלַדְתָּ 1 אֲשֶׁר־הוֹלַדְתָּ Verb - Hiphil Perfect - second person masculine singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Gen. 48:6 ו וּמוֹלַדְתְּךָ אֲשֶׁר־הוֹלַדְתָּ
אַחֲרֵיהֶם, לְךָ יִהְיוּ; עַל שֵׁם אֲחֵיהֶם יִקָּרְאוּ, בְּנַחֲלָתָם. 6 And thy issue, that thou begettest after them, shall be thine; they shall be called after the name of their brethren in their inheritance.

9673 הוֹלִיד 85 Verb - Hiphil Perfect - third person masculine singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205
יָלַד Gen. 11:27; 25:19; Num. 26:29; Ruth 4:18ff; 1 Chr. 2:10ff, 18, 20, 22, 36ff, 41, 44; 4:2, 8, 11f, 14; 5:30ff; 7:32; 8:1, 8, 11, 32ff, 36f; 9:38ff, 42f; Neh. 12:10f; Job 38:28; Ezek. 18:14

27 כז וְאֵלֶּה, תּוֹלְדֹת תֶּרַח--תֶּרַח הוֹלִיד אֶת-אַבְרָם, אֶת-נָחוֹר וְאֶת-הָרָן; וְהָרָן, הוֹלִיד אֶת-לוֹט.
Now these are the generations of Terah. Terah begot Abram, Nahor, and Haran; and Haran begot Lot.

9674 הוֹלִידוּ 1 Verb - Hiphil Perfect - third common plural 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד
Lev. 25:45 מה וְגַם מִבְּנֵי הַתּוֹשָׁבִים הַגָּרִים עִמָּכֶם, מֵהֶם תִּקְנוּ, וּמִמִּשְׁפַּחְתָּם אֲשֶׁר עִמָּכֶם, אֲשֶׁר הוֹלִידוּ בְּאַרְצְכֶם; וְהָיוּ לָכֶם, לַאֲחֻזָּה. 45 Moreover of the children of the strangers that do sojourn among you, of them may ye buy, and of their families that are with you, which they have begotten in your land; and they may be your possession.

9675 הוֹלִידוֹ 17 Verb - Hiphil Infinitive construct | third person masculine singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree)
3205 יָלַד Gen. 5:4, 7, 10, 13, 16, 19, 22, 26, 30; 11:11, 13, 15, 17, 19, 21, 23, 25; Lev. 25:45 ד וַיִּהְיוּ יְמֵי-אָדָם, אַחֲרֵי הוֹלִידוֹ אֶת-שֵׁת, שְׁמֹנֶה מֵאֹת, שָׁנָה; וַיּוֹלֶד בָּנִים, וּבָנוֹת.
4 And the days of Adam after he begot Seth were eight hundred years; and he begot sons and daughters.

9676 הוֹלִיכָם 1 Verb - Hiphil Perfect - third person masculine singular | third person masculine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Isa. 48:21 כא וְלֹא צָמְאוּ, בָּחֳרָבוֹת הוֹלִיכָם--מַיִם מִצּוּר, הִזִּיל לָמוֹ; וַיִּבְקַע-צוּר--וַיָּזֻבוּ, מָיִם.
21 And they thirsted not when He led them through the deserts; He caused the waters to flow out of the rock for them; He cleaved the rock also, and the waters gushed out.'

9677 הוֹלִיךְ 1 Verb - Hiphil Perfect - third person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ 2 Kings 24:15 טו וַיֶּגֶל אֶת-יְהוֹיָכִין, בָּבֶלָה; וְאֶת-אֵם הַמֶּלֶךְ וְאֶת-נְשֵׁי הַמֶּלֶךְ וְאֶת-סָרִיסָיו, וְאֵת אולי (אֵילֵי) הָאָרֶץ, הוֹלִיךְ גּוֹלָה מִירוּשָׁלִַם, בָּבֶלָה. 15 And he carried away Jehoiachin to Babylon; and the king's mother, and the king's wives, and his officers, and the chief men of the land, carried he into captivity from Jerusalem to Babylon.

9678 הוֹלְכוֹת 1 Verb - Qal Participle - feminine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Neh. 6:17 יז גַּם בַּיָּמִים הָהֵם, מַרְבִּים חֹרֵי יְהוּדָה
אִגְּרֹתֵיהֶם, הוֹלְכוֹת, עַל-טוֹבִיָּה; וַאֲשֶׁר לְטוֹבִיָּה, בָּאוֹת אֲלֵיהֶם. 17 Moreover in those days the nobles of Judah sent many letters unto Tobiah, and the letters of Tobiah came unto them.

9679 הוֹלְכִים 1 Verb - Qal Participle - masculine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Gen. 37:25 כה וַיֵּשְׁבוּ, לֶאֱכָל־לֶחֶם, וַיִּשְׂאוּ עֵינֵיהֶם
וַיִּרְאוּ, וְהִנֵּה אֹרְחַת יִשְׁמְעֵאלִים בָּאָה מִגִּלְעָד; וּגְמַלֵּיהֶם נֹשְׂאִים, נְכֹאת וּצְרִי וָלֹט--הוֹלְכִים, לְהוֹרִיד
מִצְרָיְמָה. 25 And they sat down to eat bread; and they lifted up their eyes and looked, and, behold, a caravan of Ishmaelites came from Gilead, with their camels bearing spicery and balm and ladanum, going to carry it down to Egypt.

9680 הוֹלֵךְ 41 Verb - Qal Participle - masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Gen. 15:2; 25:32; 28:20; Exod. 19:19; Lev. 11:27, 42; Num. 22:22; 24:14; Jos. 6:13; 23:14; Jdg. 4:9; 14:3; 2 Sam. 15:12, 20; 1 Kings 20:36; Est. 9:4; Psalm 15:2; 78:39; Prov. 4:18; 6:12; 7:22; 10:9; 11:13; 13:20; 14:2; 19:1; 20:19; 28:6, 18; Eccl. 1:6; 2:14; 3:20; 6:6; Cant. 7:10; Jon. 1:11, 13; Mic. 2:7 ב וַיֹּאמֶר אַבְרָם, אֲדֹנָי יְהוִה מַה־תִּתֶּן־לִי,
וְאָנֹכִי, הוֹלֵךְ עֲרִירִי; וּבֶן־מֶשֶׁק בֵּיתִי, הוּא דַּמֶּשֶׂק אֱלִיעֶזֶר. 2 And Abram said: 'O Lord GOD, what wilt Thou give me, seeing I go hence childless, and he that shall be possessor of my house is Eliezer of Damascus?'

9681 הוֹלֵלוּת 1 Noun - feminine singular 1) madness 1948
הוֹלֵלוּת Eccl. 10:13 יג תְּחִלַּת דִּבְרֵי־פִיהוּ, סִכְלוּת; וְאַחֲרִית פִּיהוּ, הוֹלֵלוּת רָעָה.
13 The beginning of the words of his mouth is foolishness; and the end of his talk is grievous madness.

9682 הוֹלֵלוֹת 2 Noun - feminine plural 1) madness 1947
הוֹלֵלוֹת Psalm 5:6; Eccl. 1:17; 7:25 ו לֹא-יִתְיַצְּבוּ הוֹלְלִים, לְנֶגֶד עֵינֶיךָ; שָׂנֵאתָ, כָּל-
פֹּעֲלֵי אָוֶן. 6 The boasters shall not stand in Thy sight; Thou hatest all workers of iniquity.

9683 הוֹלְלִים 1 Verb - Qal Participle - masculine plural 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman 1984 הָלַל Psalm 5:5 ה כִּי, לֹא אֵל חָפֵץ רֶשַׁע אָתָּה: לֹא יְגֻרְךָ רָע. 5 For Thou art not a God that hath pleasure in wickedness; evil shall not sojourn with Thee.

9684 הוֹלֵם 1 אֶת־הוֹלֶם Verb - Qal Participle - masculine singular construct 1) (Qal) to smite, strike, hammer, strike down 1986 הָלַם Isa. 41:7 ז וַיְחַזֵּק חָרָשׁ אֶת־צֹרֵף, מַחֲלִיק פַּטִּישׁ אֶת־הוֹלֶם פָּעַם; אֹמֵר לַדֶּבֶק טוֹב הוּא, וַיְחַזְּקֵהוּ בְמַסְמְרִים לֹא יִמּוֹט. {ס} 7 So the carpenter encouraged the goldsmith, and he that smootheth with the hammer him that smiteth the anvil, saying of the soldering: 'It is good'; and he fastened it with nails, that it should not be moved. {S}

9685 הוֹמָה 1 Verb - Qal Participle - feminine singular 1) to murmur, growl, roar, cry aloud, mourn, rage, sound, make noise, tumult, be clamorous, be disquieted, be loud, be moved, be troubled, be in an uproar ; 1a) (Qal) ; 1a1) to growl ; 1a2) to murmur (fig. of a soul in prayer) ; 1a3) to roar ; 1a4) to be in a stir, be in a commotion ; 1a5) to be boisterous, be turbulent 1993 הָמָה 1 Kings 1:41 מא וַיִּשְׁמַע אֲדֹנִיָּהוּ, וְכָל־הַקְּרֻאִים אֲשֶׁר אִתּוֹ, וְהֵם, כִּלּוּ לֶאֱכֹל; וַיִּשְׁמַע יוֹאָב, אֶת־קוֹל הַשּׁוֹפָר, וַיֹּאמֶר, מַדּוּעַ קוֹל־הַקִּרְיָה הוֹמָה. 41 And Adonijah and all the guests that were with him heard it as they had made an end of eating. And when Joab heard the sound of the horn, he said: 'Wherefore is this noise of the city being in an uproar?'

9686 הוֹמִיָּה 1 Verb - Qal Participle - feminine singular 1) to murmur, growl, roar, cry aloud, mourn, rage, sound, make noise, tumult, be clamorous, be disquieted, be loud, be moved, be troubled, be in an uproar ; 1a) (Qal) ; 1a1) to growl ; 1a2) to murmur (fig. of a soul in prayer) ; 1a3) to roar ; 1a4) to be in a stir, be in a commotion ; 1a5) to be boisterous, be turbulent 1993 הָמָה Isa. 22:2 ב תְּשֻׁאוֹת מְלֵאָה, עִיר הוֹמִיָּה--קִרְיָה, עַלִּיזָה; חֲלָלַיִךְ לֹא חַלְלֵי־חֶרֶב, וְלֹא מֵתֵי מִלְחָמָה. 2 Thou that art full of uproar, a tumultuous city, a joyous town? Thy slain are not slain with the sword, nor dead in battle.

9687 הוֹן 18 בְלֹא־הוֹן Noun - masculine singular n m ; 1) wealth, riches, substance ; 1a) wealth ; 1b) price, high value ; interj ; 2) enough!, sufficiency 1952 הוֹן Psalm 44:13; 112:3; 119:14; Prov. 1:13; 6:31; 8:18; 10:15; 11:4; 13:11; 18:11; 19:4; 24:4; 29:3; 30:15f; Cant. 8:7; Ezek. 27:12, 18; יג תִּמְכֹּר־עַמְּךָ בְלֹא־הוֹן; וְלֹא־רִבִּיתָ, בִּמְחִירֵיהֶם. 13 Thou sellest Thy people for small gain, and hast not set their prices high.

9688 הוֹנָה 2 Verb - Hiphil Perfect - third person masculine singular 1) to oppress, suppress, treat violently, maltreat, vex, do wrong ; 1a) (Qal) to oppress, suppress ; 1b) (Hiphil) to treat violently, maltreat 3238 יָנָה Ezek. 18:12, 16 יב עָנִי וְאֶבְיוֹן, הוֹנָה--גְּזֵלוֹת גָּזָל, חֲבֹל לֹא יָשִׁיב; וְאֶל־הַגִּלּוּלִים נָשָׂא עֵינָיו, תּוֹעֵבָה עָשָׂה. 12 hath wronged the poor and needy, hath taken by robbery, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,

9689 הוֹנוּ 2 Verb - Hiphil Perfect - third common plural 1) to oppress, suppress, treat violently, maltreat, vex, do wrong ; 1a) (Qal) to oppress, suppress ; 1b) (Hiphil) to treat violently, maltreat 3238 יָנָה Ezek. 22:7, 29 ז אָב וָאֵם הֵקַלּוּ בָךְ, לַגֵּר עָשׂוּ בַעֹשֶׁק בְּתוֹכֵךְ; יָתוֹם וְאַלְמָנָה, הוֹנוּ בָךְ. 7 In thee have they made light of father and mother; in the midst of thee have they dealt by oppression with the stranger; in thee have they wronged the fatherless and the widow.

9690 הוֹנוֹ 1 Noun - masculine singular construct | third person masculine singular n m ; 1) wealth, riches, substance ; 1a) wealth ; 1b) price, high value ; interj ; 2) enough!, sufficiency 1952 הוֹן Prov. 28:8 ח מַרְבֶּה הוֹנוֹ, בְּנֶשֶׁךְ ובתרבית (וְתַרְבִּית)-- לְחוֹנֵן דַּלִּים יִקְבְּצֶנּוּ. 8 He that augmenteth his substance by interest and increase, gathereth it for him that is gracious to the poor.

9691 הוֹנַיִךְ 1 Noun - masculine plural construct | second feminine singular n m ; 1) wealth, riches, substance ; 1a) wealth ; 1b) price, high value ; interj ; 2) enough!, sufficiency 1952 הוֹן Ezek. 27:33 לג בְּצֵאת עִזְבוֹנַיִךְ מִיַּמִּים, הִשְׂבַּעַתְּ עַמִּים רַבִּים; בְּרֹב הוֹנַיִךְ וּמַעֲרָבַיִךְ, הֶעֱשַׁרְתְּ מַלְכֵי-אָרֶץ. 33 When thy wares came forth out of the seas, thou didst fill many peoples; with the multitude of thy riches and of thy merchandise didst thou enrich the kings of the earth.

9692 הוֹנֵךְ 1 Noun - masculine singular construct | second feminine singular n m ; 1) wealth, riches, substance ; 1a) wealth ; 1b) price, high value ; interj ; 2) enough!, sufficiency 1952 הוֹן Ezekiel 27:27 כז הוֹנֵךְ, וְעִזְבוֹנַיִךְ, מַעֲרָבֵךְ, מַלָּחַיִךְ וְחֹבְלָיִךְ; מַחֲזִיקֵי בִדְקֵךְ וְעֹרְבֵי מַעֲרָבֵךְ וְכָל-אַנְשֵׁי מִלְחַמְתֵּךְ אֲשֶׁר-בָּךְ, וּבְכָל-קְהָלֵךְ אֲשֶׁר בְּתוֹכֵךְ, יִפְּלוּ בְּלֵב יַמִּים, בְּיוֹם מַפַּלְתֵּךְ. 27 Thy riches, and thy wares, thy merchandise, thy mariners, and thy pilots, thy calkers, and the exchangers of thy merchandise, and all thy men of war, that are in thee, with all thy company which is in the midst of thee, shall fall into the heart of the seas in the day of thy ruin.

9693 הוֹסַפְתָּ 1 Verb - Hiphil Perfect - second person masculine singular 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again 3254 יָסַף 1 Kings 10:7 ז וְלֹא-הֶאֱמַנְתִּי לַדְּבָרִים, עַד אֲשֶׁר-בָּאתִי וַתִּרְאֶינָה עֵינַי, וְהִנֵּה לֹא-הֻגַּד-לִי, הַחֵצִי: הוֹסַפְתָּ חָכְמָה וָטוֹב, אֶל-הַשְּׁמוּעָה אֲשֶׁר שָׁמָעְתִּי. 7 Howbeit I believed not the words, until I came, and mine eyes had seen it; and, behold, the half was not told me; thou hast wisdom and prosperity exceeding the fame which I heard.

9694 הוֹעִיל 4 Verb - Hiphil Perfect - third person masculine singular 1) (Hiphil) to gain, profit, benefit, avail 3276 יָעַל Isa. 44:10; 47:12; Jer. 7:8; Hab. 2:18 י מִי-יָצַר אֵל, וּפֶסֶל נָסָךְ--לְבִלְתִּי, הוֹעִיל. 10 Who hath fashioned a god, or molten an image that is profitable for nothing?

9695 הוֹפִיעַ 2 Verb - Hiphil Perfect - third person masculine singular 1) to shine, shine forth or out, cause to shine, send out beams ; 1a) (Hiphil) ; 1a1) to shine out, shine forth, send out beams ; 1a2) to cause to shine 3313 יָפַע Deut. 33:2; Psalms 50:2 ב וַיֹּאמַר, יְהוָה מִסִּינַי בָּא וְזָרַח מִשֵּׂעִיר לָמוֹ--הוֹפִיעַ מֵהַר פָּארָן, וְאָתָה

מֵרִבְבֹת קֹדֶשׁ; מִימִינוֹ, אשדת (אֵשׁ דָּת) לָמוֹ. 2 And he said: The LORD came from Sinai, and rose from Seir unto them; He shined forth from mount Paran, and He came from the myriads holy, at His right hand was a fiery law unto them.

9696 הוֹפִיַע 1 Verb - Hiphil Imperative - masculine singular 1) to shine, shine forth or out, cause to shine, send out beams ; 1a) (Hiphil) ; 1a1) to shine out, shine forth, send out beams ; 1a2) to cause to shine 3313 יָפַע Psalm 94:1 א אֵל-נְקָמוֹת יְהוָה; אֵל נְקָמוֹת הוֹפִיַע. 1 O LORD, Thou God to whom vengeance belongeth, Thou God to whom vengeance belongeth, shine forth.

9697 הוֹפִיעָה 1 Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) to shine, shine forth or out, cause to shine, send out beams ; 1a) (Hiphil) ; 1a1) to shine out, shine forth, send out beams ; 1a2) to cause to shine 3313 יָפַע Psalm 80:2 ב רֹעֵה יִשְׂרָאֵל, הַאֲזִינָה-- נֹהֵג כַּצֹּאן יוֹסֵף; יֹשֵׁב הַכְּרוּבִים הוֹפִיעָה. 2 Give ear, O Shepherd of Israel, Thou that leadest Joseph like a flock; {N} Thou that art enthroned upon the cherubim, shine forth.

9698 הוֹפָעְתָּ 1 Verb - Hiphil Perfect - second person masculine singular 1) to shine, shine forth or out, cause to shine, send out beams ; 1a) (Hiphil) ; 1a1) to shine out, shine forth, send out beams ; 1a2) to cause to shine 3313 יָפַע Job 10:3 ג הֲטוֹב לְךָ, כִּי־תַעֲשֹׁק--כִּי־תִמְאַס, יְגִיעַ כַּפֶּיךָ; וְעַל־עֲצַת רְשָׁעִים הוֹפָעְתָּ. 3 Is it good unto Thee that Thou shouldest oppress, that Thou shouldest despise the work of Thy hands, and shine upon the counsel of the wicked?

9699 הוֹצֵא 6 הַיְצֵאqere הוֹצֵא ;kethib; Verb - Hiphil Imperative - masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Gen. 8:17; 19:12; Lev. 24:14; Jdg. 6:30; 19:22; 2 Kings 10:22 יז כָּל־הַחַיָּה אֲשֶׁר־אִתְּךָ מִכָּל־בָּשָׂר, בָּעוֹף וּבַבְּהֵמָה וּבְכָל־הָרֶמֶשׂ הָרֹמֵשׂ עַל־הָאָרֶץ--הוצא (הַיְצֵא) אִתָּךְ; וְשָׁרְצוּ בָאָרֶץ, וּפָרוּ וְרָבוּ עַל־הָאָרֶץ. 17 Bring forth with thee every living thing that is with thee of all flesh, both fowl, and cattle, and every creeping thing that creepeth upon the earth; that they may swarm in the earth, and be fruitful, and multiply upon the earth.'

9700 הוֹצִאִי 1 Verb - Hiphil Infinitive construct | first person common singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Jer. 34:13 יג כֹּה־אָמַר יְהוָה, אֱלֹהֵי יִשְׂרָאֵל: אָנֹכִי, כָּרַתִּי בְרִית אֶת־אֲבוֹתֵיכֶם, בְּיוֹם הוֹצִאִי אוֹתָם מֵאֶרֶץ מִצְרַיִם, מִבֵּית עֲבָדִים לֵאמֹר. 13 Thus saith the LORD, the God of Israel: I made a covenant with your fathers in the day that I brought them forth out of the land of Egypt, out of the house of bondage, saying:

9701 הוֹצִאֲךָ 2 Verb - Hiphil Perfect - third person masculine singular | second person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth
3318 יָצָא Exod. 13:9; Deut. 7:19 ט וְהָיָה לְךָ לְאוֹת עַל־יָדְךָ, וּלְזִכָּרוֹן בֵּין
עֵינֶיךָ, לְמַעַן תִּהְיֶה תּוֹרַת יְהוָה, בְּפִיךָ: כִּי בְּיָד חֲזָקָה, הוֹצִאֲךָ יְהוָה מִמִּצְרָיִם. 9 And it shall
be for a sign unto thee upon thy hand, and for a memorial between thine eyes, that the law of the LORD may be in thy mouth; for with a strong hand hath the LORD brought thee out of Egypt.

9702 הוֹצֵאתָ 7 Verb - Hiphil Perfect - second person masculine singular
1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Exod. 32:11;
Deut. 9:12, 26, 29; 1 Kings 8:51; Neh. 9:15; Dan. 9:15 יא וַיְחַל מֹשֶׁה, אֶת־פְּנֵי יְהוָה אֱלֹהָיו;
וַיֹּאמֶר, לָמָה יְהוָה יֶחֱרֶה אַפְּךָ בְּעַמֶּךָ, אֲשֶׁר הוֹצֵאתָ מֵאֶרֶץ מִצְרַיִם, בְּכֹחַ גָּדוֹל וּבְיָד חֲזָקָה. 11
And Moses besought the LORD his God, and said: 'LORD, why doth Thy wrath wax hot against Thy people, that Thou hast brought forth out of the land of Egypt with great power and with a mighty hand?

9703 הוֹצֵאתִי 16 Verb - Hiphil Perfect - first person common singular
1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Exod. 12:17;
29:46; Lev. 19:36; 25:38, 42, 55; 26:13, 45; Num. 15:41; Jos. 24:5; 1 Kings 8:16; 2 Chr. 6:5;
Ezek. 12:7; 20:22; 21:10 יז וּשְׁמַרְתֶּם, אֶת־הַמַּצּוֹת, כִּי בְּעֶצֶם הַיּוֹם הַזֶּה, הוֹצֵאתִי אֶת־
צִבְאוֹתֵיכֶם מֵאֶרֶץ מִצְרָיִם; וּשְׁמַרְתֶּם אֶת־הַיּוֹם הַזֶּה, לְדֹרֹתֵיכֶם--חֻקַּת עוֹלָם. 17 And ye shall
observe the feast of unleavened bread; for in this selfsame day have I brought your hosts out of the land of Egypt; therefore shall ye observe this day throughout your generations by an ordinance for ever.

9704 הוֹצֵאתִיהָ 1 Verb - Hiphil Perfect - first person common singular | third person feminine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth
3318 יָצָא Zechariah 5:4 ד הוֹצֵאתִיהָ, נְאֻם יְהוָה צְבָאוֹת, וּבָאָה אֶל־בֵּית הַגַּנָּב,

וְאֶל־בֵּית הַנִּשְׁבָּע בִּשְׁמִי לַשָּׁקֶר; וְלָנֶה בְּתוֹךְ בֵּיתוֹ, וְכִלַּתּוּ וְאֶת־עֵצָיו וְאֶת־אֲבָנָיו. 4 I cause it to go forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by My name; and it shall abide in the midst of his house, and shall consume it with the timber thereof and the stones thereof.'

9705 הוֹצֵאתִיךָ 3 Verb - Hiphil Perfect - first person common singular | second person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth

3318 יָצָא Gen. 15:7; Exod. 20:2; Deut. 5:6 ז וַיֹּאמֶר, אֵלָיו: אֲנִי יְהוָה, אֲשֶׁר הוֹצֵאתִיךָ מֵאוּר כַּשְׂדִּים--לָתֶת לְךָ אֶת־הָאָרֶץ הַזֹּאת, לְרִשְׁתָּהּ. 7 And He said unto him: 'I am the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it.'

9706 הוֹצֵאתִים 1 Verb - Hiphil Perfect - first person common singular | third person masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth

3318 יָצָא Ezek. 20:14 יד וָאֶעֱשֶׂה, לְמַעַן שְׁמִי, לְבִלְתִּי הֵחֵל לְעֵינֵי הַגּוֹיִם, אֲשֶׁר הוֹצֵאתִים לְעֵינֵיהֶם. 14 But I wrought for My name's sake, that it should not be profaned in the sight of the nations, in whose sight I brought them out.

9707 הוֹצֵאתֶם 1 Verb - Hiphil Perfect - second person masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Exod. 16:3

ג וַיֹּאמְרוּ אֲלֵהֶם בְּנֵי יִשְׂרָאֵל, מִי־יִתֵּן מוּתֵנוּ בְיַד־יְהוָה בְּאֶרֶץ מִצְרַיִם, בְּשִׁבְתֵּנוּ עַל־סִיר הַבָּשָׂר, בְּאָכְלֵנוּ לֶחֶם לָשֹׂבַע: כִּי־הוֹצֵאתֶם אֹתָנוּ אֶל־הַמִּדְבָּר הַזֶּה, לְהָמִית אֶת־כָּל־הַקָּהָל הַזֶּה בָּרָעָב. {ס}

3 and the children of Israel said unto them: 'Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh-pots, when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.' {S}

9708 הוֹצֵאתָנוּ 1 Verb - Hiphil Perfect - second person masculine singular | first person common plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth

3318 יָצָא Deut. 9:28 כח פֶּן־יֹאמְרוּ, הָאָרֶץ אֲשֶׁר הוֹצֵאתָנוּ מִשָּׁם, מִבְּלִי יְכֹלֶת יְהוָה, לַהֲבִיאָם אֶל־הָאָרֶץ אֲשֶׁר־דִּבֶּר לָהֶם; וּמִשִּׂנְאָתוֹ אוֹתָם, הוֹצִיאָם לַהֲמִתָם בַּמִּדְבָּר. 28 lest

the land whence Thou broughtest us out say: Because the LORD was not able to bring them
into the land which He promised unto them, and because He hated them, He hath brought
them out to slay them in the wilderness.
9709 הוֹצִיא 18 Verb - Hiphil Perfect - third person masculine singular |
1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ;
1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4)
to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to
cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to
deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Gen. 14:18;
Exod. 12:51; 13:3; 16:6; 18:1; Deut. 6:23; 7:8; 22:19; 2 Sam. 12:30f; 1 Kings 9:9; 1 Chr. 20:2f;
Ezr. 1:7; Isa. 43:8; Jer. 7:22; 51:10; Ezek. 11:7; 46:20 יח וּמַלְכִּי־צֶדֶק מֶלֶךְ שָׁלֵם, הוֹצִיא
לֶחֶם וָיָיִן; וְהוּא כֹהֵן, לְאֵל עֶלְיוֹן. 18 And Melchizedek king of Salem brought forth bread
and wine; and he was priest of God the Most High.
9710 הוֹצִיא 2 הוֹצִיאִיqere; Verb - Hiphil Infinitive construct
1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ;
1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4)
to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to
cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to
deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Jer. 7:22; Ezek.
46:20 כב כִּי לֹא־דִבַּרְתִּי אֶת־אֲבוֹתֵיכֶם, וְלֹא צִוִּיתִים, בְּיוֹם הוציא (הוֹצִיאִי) אוֹתָם, מֵאֶרֶץ
מִצְרָיִם--עַל־דִּבְרֵי עוֹלָה, וָזָבַח. 22 For I spoke not unto your fathers, nor commanded
them in the day that I brought them out of the land of Egypt, concerning burnt-offerings or
sacrifices;
9711 הוֹצִיאָה 1 Verb - Hiphil Imperative - masculine singular | third
person feminine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go
or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to
(to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to
come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to
bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth
3318 יָצָא Psalm 142:7 ז הַקְשִׁיבָה, אֶל-רִנָּתִי-- כִּי-דַלּוֹתִי-מְאֹד: הַצִּילֵנִי מֵרֹדְפַי--
כִּי אָמְצוּ מִמֶּנִּי. 7 Attend unto my cry; for I am brought very low; {N} deliver me from
my persecutors; for they are too strong for me.
9712 הוֹצִיאָהּ 1 Verb - Hiphil Imperative - masculine singular | third
person feminine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go
or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to
(to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to
come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to
bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth
3318 יָצָא Ezek. 24:6 ו לָכֵן כֹּה־אָמַר אֲדֹנָי יְהוִה, אוֹי עִיר הַדָּמִים--סִיר אֲשֶׁר
חֶלְאָתָה בָהּ, וְחֶלְאָתָהּ לֹא יָצְאָה מִמֶּנָּה; לִנְתָחֶיהָ לִנְתָחֶיהָ הוֹצִיאָהּ, לֹא־נָפַל עָלֶיהָ גּוֹרָל. 6

Wherefore thus saith the Lord GOD: Woe to the bloody city, to the pot whose filth is therein, and whose filth is not gone out of it! bring it out piece by piece; no lot is fallen upon it.

9713 הוֹצִיאוּ 6 Verb - Hiphil Imperative - masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Gen. 45:1; Exod. 6:26; 12:39; Jos. 6:23; 2 Sam. 13:9; 2 Kings 11:15 א וְלֹא־יָכֹל יוֹסֵף לְהִתְאַפֵּק, לְכֹל הַנִּצָּבִים עָלָיו, וַיִּקְרָא, הוֹצִיאוּ כָל־אִישׁ מֵעָלָי; וְלֹא־עָמַד אִישׁ אִתּוֹ, בְּהִתְוַדַּע יוֹסֵף אֶל־אֶחָיו. 1 Then Joseph could not refrain himself before all them that stood by him; and he cried: 'Cause every man to go out from me.' And there stood no man with him, while Joseph made himself known unto his brethren.

9714 הוֹצִיאוּהָ 3 Verb - Hiphil Imperative - masculine plural | third person feminine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Gen. 38:24; 2 Chr. 23:14; Isa. 48:20 כד וַיְהִי כְּמִשְׁלֹשׁ חֳדָשִׁים, וַיֻּגַּד לִיהוּדָה לֵאמֹר זָנְתָה תָּמָר כַּלָּתֶךָ, וְגַם הִנֵּה הָרָה, לִזְנוּנִים; וַיֹּאמֶר יְהוּדָה, הוֹצִיאוּהָ וְתִשָּׂרֵף. 24 And it came to pass about three months after, that it was told Judah, saying: 'Tamar thy daughter-in-law hath played the harlot; and moreover, behold, she is with child by harlotry.' And Judah said: 'Bring her forth, and let her be burnt.'

9715 הוֹצִיאִי־ 2 Verb - Hiphil Imperative - feminine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Jos. 2:3; Jer. (7:22); 11:4 ג וַיִּשְׁלַח מֶלֶךְ יְרִיחוֹ, אֶל־רָחָב לֵאמֹר: הוֹצִיאִי הָאֲנָשִׁים הַבָּאִים אֵלַיִךְ, אֲשֶׁר־בָּאוּ לְבֵיתֵךְ--כִּי לַחְפֹּר אֶת־כָּל־הָאָרֶץ, בָּאוּ. 3 And the king of Jericho sent unto Rahab, saying: 'Bring forth the men that are come to thee, that are entered into thy house; for they are come to search out all the land.'

9716 הוֹצִיאִי 1 הוֹצִיאkethib; Verb - Hiphil Infinitive Construct | suffix first person common singular qere 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Jer. 7:22; כב כִּי לֹא־דִבַּרְתִּי אֶת־אֲבוֹתֵיכֶם, וְלֹא

צִוִּיתִים, בְּיוֹם הוציא (הוֹצִיאִי) אוֹתָם, מֵאֶרֶץ מִצְרָיִם--עַל-דִּבְרֵי עוֹלָה, וָזָבַח. 22 For I spoke not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt-offerings or sacrifices;

9717 הוֹצִיאֲךָ 2 Verb - Hiphil Perfect - third person masculine singular | second person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth

3318 יָצָא Deut. 6:12; 16:1 יב הִשָּׁמֶר לְךָ, פֶּן-תִּשְׁכַּח אֶת-יְהוָה, אֲשֶׁר הוֹצִיאֲךָ מֵאֶרֶץ מִצְרַיִם, מִבֵּית עֲבָדִים. 12 then beware lest thou forget the LORD, who brought thee forth out of the land of Egypt, out of the house of bondage.

9718 הוֹצִיאָם 3 Verb - Hiphil Perfect - third person masculine singular | third person masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth

3318 יָצָא Exod. 32:12; Deut. 9:28; 2 Chr. 7:22 יב לָמָּה יֹאמְרוּ מִצְרַיִם לֵאמֹר, בְּרָעָה הוֹצִיאָם לַהֲרֹג אֹתָם בֶּהָרִים, וּלְכַלֹּתָם, מֵעַל פְּנֵי הָאֲדָמָה; שׁוּב מֵחֲרוֹן אַפֶּךָ, וְהִנָּחֵם עַל-הָרָעָה לְעַמֶּךָ. 12 Wherefore should the Egyptians speak, saying: For evil did He bring them forth, to slay them in the mountains, and to consume them from the face of the earth? Turn from Thy fierce wrath, and repent of this evil against Thy people.

9719 הוֹצִיאֵם 1 Verb - Hiphil Imperative - masculine singular | third person masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth

3318 יָצָא Gen. 19:5 ה וַיִּקְרְאוּ אֶל-לוֹט וַיֹּאמְרוּ לוֹ, אַיֵּה הָאֲנָשִׁים אֲשֶׁר-בָּאוּ אֵלֶיךָ הַלָּיְלָה; הוֹצִיאֵם אֵלֵינוּ, וְנֵדְעָה אֹתָם. 5 And they called unto Lot, and said unto him: 'Where are the men that came in to thee this night? bring them out unto us, that we may know them.'

9720 הוֹצִיאָנוּ 3 Verb - Hiphil Perfect - third person masculine singular | first person common plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth

3318 יָצָא Exod. 13:14, 16; Deut. 1:27 יד וְהָיָה כִּי-יִשְׁאָלְךָ בִנְךָ, מָחָר--לֵאמֹר מַה-זֹּאת: וְאָמַרְתָּ אֵלָיו--בְּחֹזֶק יָד הוֹצִיאָנוּ יְהוָה מִמִּצְרַיִם, מִבֵּית עֲבָדִים. 14 And it shall be when thy son asketh thee in time to come, saying: What is this? that thou shalt say unto him: By strength of hand the LORD brought us out from Egypt, from the house of bondage;

9721 הוֹצִיאֵנִי 1 Verb - Hiphil Imperative - masculine singular | first person common singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Psalm 25:17 יז צָרוֹת לְבָבִי הִרְחִיבוּ; מִמְּצוּקוֹתַי, הוֹצִיאֵנִי. 17 The troubles of my heart are enlarged; O bring Thou me out of my distresses.

9722 הוֹרֵג 1 בְּיַד־הוֹרֵג Verb - Qal Participle - masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026 הָרַג Ezek. 21:16 טז וַיִּתֵּן אֹתָהּ לְמָרְטָה, לִתְפֹּשׂ בַּכָּף; הִיא־הוּחַדָּה חֶרֶב וְהִיא מֹרָטָּה, לָתֵת אוֹתָהּ בְּיַד־הוֹרֵג. 16 And it is given to be furbished, that it may be handled; the sword, it is sharpened, yea, it is furbished, to give it into the hand of the slayer.

9723 הוֹרִד 1 Verb - Hiphil Perfect - third person masculine singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד 2 Kings 16:17 יז וַיְקַצֵּץ הַמֶּלֶךְ אָחָז אֶת־הַמִּסְגְּרוֹת הַמְּכֹנוֹת, וַיָּסַר מֵעֲלֵיהֶם ואת־ (אֶת־) הַכִּיֹּר, וְאֶת־הַיָּם הוֹרִד, מֵעַל הַבָּקָר הַנְּחֹשֶׁת אֲשֶׁר תַּחְתֶּיהָ; וַיִּתֵּן אֹתוֹ, עַל מַרְצֶפֶת אֲבָנִים. 17 And king Ahaz cut off the borders of the bases, and removed the laver from off them; and took down the sea from off the brazen oxen that were under it, and put it upon a pavement of stone.

9724 הוֹרֵד 3 Verb - Hiphil Imperative - masculine singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד Exod. 33:5; Jdg. 7:4; Psalms 56:8 ה וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, אֱמֹר אֶל־בְּנֵי־יִשְׂרָאֵל אַתֶּם עַם־קְשֵׁה־עֹרֶף־־רֶגַע אֶחָד אֶעֱלֶה בְקִרְבְּךָ, וְכִלִּיתִיךָ; וְעַתָּה, הוֹרֵד עֶדְיְךָ מֵעָלֶיךָ, וְאֵדְעָה, מָה אֶעֱשֶׂה־לָּךְ. 5 And the LORD said unto Moses: 'Say unto the children of Israel: Ye are a stiffnecked people; if I go up into the midst of thee for one moment, I shall consume thee; therefore now put off thy ornaments from thee, that I may know what to do unto thee.'

9725 הוֹרִדֻהוּ 2 Verb - Hiphil Perfect - third common plural | third person masculine singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to

be taken down 3381 יָרַד Gen. 39:1; 44:21 א וְיוֹסֵף, הוּרַד מִצְרָיְמָה;
1 וַיִּקְנֵהוּ פּוֹטִיפַר סְרִיס פַּרְעֹה שַׂר הַטַּבָּחִים, אִישׁ מִצְרִי, מִיַּד הַיִּשְׁמְעֵאלִים, אֲשֶׁר הוֹרִדֻהוּ שָׁמָּה.
And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh's, the captain of the guard, an Egyptian, bought him of the hand of the Ishmaelites, that had brought him down thither.

9726 הוֹרַדְנוּ 1 Verb - Hiphil Perfect - first common plural 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד Genesis 43:22 כב וְכֶסֶף אַחֵר הוֹרַדְנוּ בְיָדֵנוּ, לִשְׁבָּר־אֹכֶל; לֹא יָדַעְנוּ, מִי־שָׂם כַּסְפֵּנוּ בְּאַמְתְּחֹתֵינוּ. 22 And other money have we brought down in our hand to buy food. We know not who put our money in our sacks.'

9727 הוֹרַדְתֵּנוּ 1 Verb - Hiphil Perfect - second feminine singular l | first person common plural 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד Jos. 2:18 יח הִנֵּה אֲנַחְנוּ בָאִים, בָּאָרֶץ; אֶת־תִּקְוַת חוּט הַשָּׁנִי הַזֶּה תִּקְשְׁרִי, בַּחַלּוֹן אֲשֶׁר הוֹרַדְתֵּנוּ בוֹ, וְאֶת־אָבִיךְ וְאֶת־אִמֵּךְ וְאֶת־אַחַיִךְ וְאֵת כָּל־בֵּית אָבִיךְ, תַּאַסְפִי אֵלַיִךְ הַבָּיְתָה. 18 Behold, when we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by; and thou shalt gather unto thee into the house thy father, and thy mother, and thy brethren, and all thy father's household.

9728 הוֹרָהוּ 1 Verb - Hiphil Perfect - third person masculine singular | third person masculine singular 1) to throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to throw, cast ; 1a2) to cast, lay, set ; 1a3) to shoot arrows ; 1a4) to throw water, rain ; 1b) (Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to throw, cast ; 1c2) to shoot ; 1c3) to point out, show ; 1c4) to direct, teach, instruct ; 1c5) to throw water, rain 3384 יָרָה 2 Kings 12:3 ג וַיַּעַשׂ יְהוֹאָשׁ הַיָּשָׁר בְּעֵינֵי יְהוָה, כָּל־יָמָיו, אֲשֶׁר הוֹרָהוּ, יְהוֹיָדָע הַכֹּהֵן.
3 And Jehoash did that which was right in the eyes of the LORD all his days wherein Jehoiada the priest instructed him.

9729 הוֹרוּנִי 1 Verb - Hiphil Imperative - masculine plural | first person common singular 1) to throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to throw, cast ; 1a2) to cast, lay, set ; 1a3) to shoot arrows ; 1a4) to throw water, rain ; 1b) (Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to throw, cast ; 1c2) to shoot ; 1c3) to point out, show ; 1c4) to direct, teach, instruct ; 1c5) to throw water, rain 3384 יָרָה Job 6:24 כד הוֹרוּנִי, וַאֲנִי אַחֲרִישׁ; וּמַה־שָּׁגִיתִי, הָבִינוּ לִי. 24 Teach me, and I will hold my peace; and cause me to understand wherein I have erred.

9730 הוֹרֵי 1 Verb - Qal Participle - masculine plural construct | first person common singular 1) to conceive, become pregnant, bear, be with child, be

conceived, progenitor; 1a)(Qal) to conceive, become pregnant ; 1b) (Pual) to be conceived ;
1c) (Poel) to conceive, contrive, devise 2029 הָרָה Gen. 49:26 כו
בִּרְכֹת אָבִיךָ, גָּבְרוּ עַל־בִּרְכֹת הוֹרַי, עַד־תַּאֲוַת, גִּבְעֹת עוֹלָם; תִּהְיֶיןָ לְרֹאשׁ יוֹסֵף, וּלְקָדְקֹד נְזִיר
אֶחָיו. {פ} 26 The blessings of thy father are mighty beyond the blessings of my
progenitors unto the utmost bound of the everlasting hills; they shall be on the head of Joseph,
and on the crown of the head of the prince among his brethren. {P}
9731 הוֹרִידוּ 3 Verb - Hiphil Perfect - third common plural 1) to go
down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2)
to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to
bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let
down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381
יָרַד Gen. 43:7; 1 Sam. 6:15; Lam. 2:10 ז וַיֹּאמְרוּ שָׁאוֹל שָׁאַל־הָאִישׁ לָנוּ וּלְמוֹלַדְתֵּנוּ
לֵאמֹר, הַעוֹד אֲבִיכֶם חַי הֲיֵשׁ לָכֶם אָח, וַנַּגֶּד־לוֹ, עַל־פִּי הַדְּבָרִים הָאֵלֶּה; הֲיָדוֹעַ נֵדַע־־כִּי יֹאמַר, הוֹרִידוּ
אֶת־אֲחִיכֶם. 7 And they said: 'The man asked straitly concerning ourselves, and
concerning our kindred, saying: Is your father yet alive? have ye another brother? and we told
him according to the tenor of these words; could we in any wise know that he would say:
Bring your brother down?'
9732 הוֹרִידִי 1 Verb - Hiphil Imperative - feminine singular 1) to go
down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2)
to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to
bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let
down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381
יָרַד Lam. 2:18 יח צָעַק לִבָּם, אֶל־אֲדֹנָי; חוֹמַת בַּת־צִיּוֹן הוֹרִידִי כַנַּחַל דִּמְעָה, יוֹמָם
וָלַיְלָה־־אַל־תִּתְּנִי פוּגַת לָךְ, אַל־תִּדֹּם בַּת־עֵינֵךְ. {ס} 18 Their heart cried unto the Lord: 'O
wall of the daughter of Zion, let tears run down like a river day and night; give thyself no
respite; let not the apple of thine eye cease. {S}
9733 הוֹרִישׁ 13 וְלֹא־הוֹרִישׁ Verb - Hiphil Perfect - third person
masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy,
impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to
impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished,
come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ;
1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to
destroy, bring to ruin, disinherit 3423 יָרַשׁ Jdg. 1:27, 29ff, 33; 11:23f; 1
Kings 14:24; 21:26; 2 Kings 16:3; 17:8; 21:2; 2 Chr. 33:2 כז וְלֹא־הוֹרִישׁ מְנַשֶּׁה, אֶת־בֵּית־
שְׁאָן וְאֶת־בְּנוֹתֶיהָ וְאֶת־תַּעְנַךְ וְאֶת־בְּנֹתֶיהָ, וְאֶת־יוֹשֵׁב (יוֹשְׁבֵי) דוֹר וְאֶת־בְּנוֹתֶיהָ וְאֶת־יוֹשְׁבֵי יִבְלְעָם וְאֶת־
בְּנֹתֶיהָ, וְאֶת־יוֹשְׁבֵי מְגִדּוֹ וְאֶת־בְּנוֹתֶיהָ; וַיּוֹאֶל, הַכְּנַעֲנִי, לָשֶׁבֶת, בָּאָרֶץ הַזֹּאת. 27 And Manasseh
did not drive out the inhabitants of Beth-shean and its towns, nor of Taanach and its towns,
nor the inhabitants of Dor and its towns, nor the inhabitants of Ibleam and its towns, nor the
inhabitants of Megiddo and its towns; but the Canaanites were resolved to dwell in that land.
9734 הוֹרִישׁוּ 3 Verb - Hiphil Perfect - third common plural 1) to
seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a)

(Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit
3423 יָרַשׁ Jos. 13:13; 16:10; Jdg. 1:21 יג וְלֹא הוֹרִישׁוּ בְּנֵי יִשְׂרָאֵל, אֶת־הַגְּשׁוּרִי וְאֶת־הַמַּעֲכָתִי; וַיֵּשֶׁב גְּשׁוּר וּמַעֲכָת בְּקֶרֶב יִשְׂרָאֵל, עַד הַיּוֹם הַזֶּה. 13 Nevertheless the children of Israel drove not out the Geshurites, nor the Maacathites; but Geshur and Maacath dwelt in the midst of Israel unto this day.

9735 הוֹרִישׁוֹ 4 Verb - Hiphil Perfect - third person masculine singular | third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Num. 32:21; Jos. 17:13; Jdg. 1:28, 32 כא וְעָבַר לָכֶם כָּל־חָלוּץ אֶת־הַיַּרְדֵּן, לִפְנֵי יְהוָה, עַד הוֹרִישׁוֹ אֶת־אֹיְבָיו, מִפָּנָיו. 21 and very armed man of you will pass over the Jordan before the LORD, until He hath driven out His enemies from before Him,

9736 הוֹרִישָׁם 1 Verb - Hiphil Infinitive construct | third person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Jdg. 2:23 כג וַיַּנַּח יְהוָה אֶת־הַגּוֹיִם הָאֵלֶּה, לְבִלְתִּי הוֹרִישָׁם מַהֵר; וְלֹא נְתָנָם, בְּיַד־יְהוֹשֻׁעַ. {פ} 23 So the LORD left those nations, without driving them out hastily; neither delivered He them into the hand of Joshua. {P}

9737 הוֹרֵנִי 3 Verb - Hiphil Imperative - masculine singular | first person common singular 1) to throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to throw, cast ; 1a2) to cast, lay, set ; 1a3) to shoot arrows ; 1a4) to throw water, rain ; 1b) (Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to throw, cast ; 1c2) to shoot ; 1c3) to point out, show ; 1c4) to direct, teach, instruct ; 1c5) to throw water, rain 3384 יָרָה Psalm 27:11; 86:11; 119:33 יא הוֹרֵנִי יְהוָה, דַּרְכֶּךָ: וּנְחֵנִי, בְּאֹרַח מִישׁוֹר--לְמַעַן, שׁוֹרְרָי. 11 Teach me Thy way, O LORD; and lead me in an even path, because of them that lie in wait for me.

9738 הוֹרַשְׁתָּ 2 Verb - Hiphil Perfect - second person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit
3423 יָרַשׁ 2 Chr. 20:7; Psalms 44:3 ז הֲלֹא אַתָּה אֱלֹהֵינוּ, הוֹרַשְׁתָּ אֶת־יֹשְׁבֵי

הָאָרֶץ הַזֹּאת, מִלִּפְנֵי, עַמְּךָ יִשְׂרָאֵל; וַתִּתְּנָהּ, לְזֶרַע אַבְרָהָם אֹהַבְךָ--לְעוֹלָם. 7 Didst not Thou,
O our God, drive out the inhabitants of this land before Thy people Israel, and gavest it to the
seed of Abraham Thy friend for ever?

9739 הוֹרַשְׁתָּנוּ 1 Verb - Hiphil Perfect - second person masculine singular |
first person common plural 1) to seize, dispossess, take possession off, inherit, disinherit,
occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3)
to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished,
come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ;
1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to
destroy, bring to ruin, disinherit 3423 יָרַשׁ 2 Chr. 20:11 יא וְהִנֵּה־
הֵם--גֹּמְלִים, עָלֵינוּ: לָבוֹא, לְגָרְשֵׁנוּ, מִיְּרֻשָּׁתְךָ, אֲשֶׁר הוֹרַשְׁתָּנוּ. 11 behold, they render unto us
[evil], to come to cast us out of Thy possession, which Thou hast given us to inherit.

9740 הוֹרָתִי 1 Verb - Qal Participle - feminine singular construct | first
person common singular 1) to conceive, become pregnant, bear, be with child, be
conceived, progenitor; 1a)(Qal) to conceive, become pregnant ; 1b) (Pual) to be conceived ;
1c) (Poel) to conceive, contrive, devise 2029 הָרָה song of Solomon Cant.
3:4 ד כִּמְעַט, שֶׁעָבַרְתִּי מֵהֶם, עַד שֶׁמָּצָאתִי, אֵת שֶׁאָהֲבָה נַפְשִׁי; אֲחַזְתִּיו, וְלֹא אַרְפֶּנּוּ--עַד־
שֶׁהֲבֵיאתִיו אֶל־בֵּית אִמִּי, וְאֶל־חֶדֶר הוֹרָתִי. 4 Scarce had I passed from them, when I found
him whom my soul loveth: I held him, and would not let him go, until I had brought him into
my mother's house, and into the chamber of her that conceived me.

9741 הוֹרָתָם 1 Verb - Qal Participle - feminine singular construct | third
person masculine singular 1) to conceive, become pregnant, bear, be with child, be
conceived, progenitor; 1a)(Qal) to conceive, become pregnant ; 1b) (Pual) to be conceived ;
1c) (Poel) to conceive, contrive, devise 2029 הָרָה Hos. 2:7 ז כִּי
זָנְתָה אִמָּם, הֹבִישָׁה הוֹרָתָם: כִּי אָמְרָה, אֵלְכָה אַחֲרֵי מְאַהֲבַי נֹתְנֵי לַחְמִי וּמֵימַי, צַמְרִי וּפִשְׁתִּי, שַׁמְנִי
וְשִׁקּוּיָי. 7 For their mother hath played the harlot, she that conceived them hath done
shamefully; for she said: 'I will go after my lovers, that give me my bread and my water, my
wool and my flax, mine oil and my drink.'

9742 הוֹרֵתָנִי 1 Verb - Hiphil Perfect - second person masculine singular |
first person common singular 1) to throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to throw,
cast ; 1a2) to cast, lay, set ; 1a3) to shoot arrows ; 1a4) to throw water, rain ; 1b) (Niphal) to
be shot ; 1c) (Hiphil) ; 1c1) to throw, cast ; 1c2) to shoot ; 1c3) to point out, show ; 1c4) to
direct, teach, instruct ; 1c5) to throw water, rain 3384 יָרָה Psalm 119:102
קב מִמִּשְׁפָּטֶיךָ לֹא-סָרְתִּי: כִּי-אַתָּה, הוֹרֵתָנִי. 102 I have not turned aside from Thine
ordinances; for Thou hast instructed me.

9743 הוֹשֵׁב 1 Verb - Hiphil Imperative - masculine singular 1) to
dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain,
stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ;
1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4)
to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1)
to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Gen. 47:6 ו

וַיֹּאמְרוּ אֶל־פַּרְעֹה, לָגוּר בָּאָרֶץ בָּאנוּ, כִּי־אֵין מִרְעֶה לַצֹּאן אֲשֶׁר לַעֲבָדֶיךָ, כִּי־כָבֵד הָרָעָב בְּאֶרֶץ כְּנָעַן;
וְעַתָּה יֵשְׁבוּ־נָא עֲבָדֶיךָ, בְּאֶרֶץ גֹּשֶׁן. 4 And they said unto Pharaoh: 'To sojourn in the land
are we come; for there is no pasture for thy servants' flocks; for the famine is sore in the land
of Canaan. Now therefore, we pray thee, let thy servants dwell in the land of Goshen.'

9744 הוֹשַׁבְתִּי 1 Verb - Hiphil Perfect - first person common singular
1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to
remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to
set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to
dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e)
(Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Lev.
23:43 מג לְמַעַן, יֵדְעוּ דֹרֹתֵיכֶם, כִּי בַסֻּכּוֹת הוֹשַׁבְתִּי אֶת-בְּנֵי יִשְׂרָאֵל, בְּהוֹצִיאִי אוֹתָם מֵאֶרֶץ
מִצְרָיִם: אֲנִי, יְהוָה אֱלֹהֵיכֶם. 43 that your generations may know that I made the children
of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD your
God.

9745 הוֹשִׁיבַנִי 2 Verb - Hiphil Perfect - third person masculine singular |
first person common singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit
down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal)
to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause
to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry
(give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell
3427 יָשַׁב Psalm 143:3; Lamentations 3:6 ג כִּי רָדַף אוֹיֵב, נַפְשִׁי-- דִּכָּא לָאָרֶץ,
חַיָּתִי; הוֹשִׁבַנִי בְמַחֲשַׁכִּים, כְּמֵתֵי עוֹלָם. 3 For the enemy hath persecuted my soul; he hath
crushed my life down to the ground; {N} he hath made me to dwell in darkness, as those that
have been long dead.

9746 הוֹשִׁיעַ 2 Verb - Hiphil Infinitive construct 1) to save, be saved,
be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved
(in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral
troubles ; 1b3) to give victory to 3467 יָשַׁע 2 Sam. 3:18; Psalms 20:7
יח וְעַתָּה, עֲשׂוּ: כִּי יְהוָה, אָמַר אֶל־דָּוִד לֵאמֹר, בְּיַד דָּוִד עַבְדִּי הוֹשִׁיעַ אֶת־עַמִּי יִשְׂרָאֵל מִיַּד פְּלִשְׁתִּים,
וּמִיַּד כָּל־אֹיְבֵיהֶם. 18 now then do it; for the LORD hath spoken of David, saying: By the
hand of My servant David I will save My people Israel out of the hand of the Philistines, and
out of the hand of all their enemies.'

9747 הוֹשִׁיעָה 10 Verb - Hiphil Imperative - masculine singular | third
person feminine singular 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be
liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ;
1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467
יָשַׁע Jdg. 7:2; 2 Kings 6:26; Psalms 12:2; 20:10; 28:9; 44:4; 60:7; 98:1; 108:7; 118:25
ב וַיֹּאמֶר יְהוָה, אֶל־גִּדְעוֹן, רַב הָעָם אֲשֶׁר אִתָּךְ, מִתִּתִּי אֶת־מִדְיָן בְּיָדָם: פֶּן־יִתְפָּאֵר עָלַי יִשְׂרָאֵל לֵאמֹר,
יָדִי הוֹשִׁיעָה לִּי. 2 And the LORD said unto Gideon: 'The people that are with thee are too
many for Me to give the Midianites into their hand, lest Israel vaunt themselves against Me,
saying: mine own hand hath saved me.

9748 הוֹשִׁיעוֹ 1 Verb - Hiphil Perfect - third person masculine singular | third person masculine singular 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467 יָשַׁע Psalm 34:7 ז זֶה עָנִי קָרָא, וַיהוָה שָׁמֵעַ; וּמִכָּל-צָרוֹתָיו, הוֹשִׁיעוֹ. 7 This poor man cried, and the LORD heard, and saved him out of all his troubles.

9749 הוֹשִׁיעָם 1 Verb - Hiphil Perfect - third person masculine singular | third person masculine plural 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467 יָשַׁע Isa. 63:9 ט בְּכָל־צָרָתָם לא (לוֹ) צָר, וּמַלְאַךְ פָּנָיו הוֹשִׁיעָם־־בְּאַהֲבָתוֹ וּבְחֶמְלָתוֹ, הוּא גְאָלָם; וַיְנַטְּלֵם וַיְנַשְּׂאֵם, כָּל־יְמֵי עוֹלָם. 9 In all their affliction He was afflicted, and the angel of His presence saved them; in His love and in His pity He redeemed them; and He bore them, and carried them all the days of old.

9750 הוֹשִׁיעֵנוּ 4 Verb - Hiphil Imperative - masculine singular | first person common plural 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467 יָשַׁע 2 Kings 19:19; 1 Chr. 16:35; Psalms 106:47; Isa. 37:20 יט וְעַתָּה יְהוָה אֱלֹהֵינוּ, הוֹשִׁיעֵנוּ נָא מִיָּדוֹ; וְיֵדְעוּ כָּל־מַמְלְכוֹת הָאָרֶץ, כִּי אַתָּה יְהוָה אֱלֹהִים לְבַדֶּךָ. {ס} 19 Now therefore, O LORD our God, save Thou us, I beseech Thee, out of his hand, that all the kingdoms of the earth may know that Thou art the LORD God, even Thou only.' {S}

9751 הוֹשִׁיעֵנִי 12 Verb - Hiphil Imperative - masculine singular | first person common singular 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467 יָשַׁע Psalm 3:7/8; 6:5; 7:2; 22:22; 31:17; 54:3; 59:3; 69:2; 109:26; 119:94, 146; Jer. 17:14 ח קוּמָה יְהוָה, הוֹשִׁיעֵנִי אֱלֹהַי-- כִּי-הִכִּיתָ אֶת-כָּל-אֹיְבַי לֶחִי; שִׁנֵּי רְשָׁעִים שִׁבַּרְתָּ. 8 Arise, O LORD; save me, O my God; for Thou hast smitten all mine enemies upon the cheek, {N} Thou hast broken the teeth of the wicked.

9752 הוֹשָׁמָע 1 Noun proper - masculine singular Hoshama = |whom Jehovah hears|; 1)one of the sons of Jeconiah or Jehoiachin, the next to last king of Judah 1953 הוֹשָׁמָע 1 Chr. 3:18 יח וּמַלְכִּירָם וּפְדָיָה, וְשֶׁנְאַצַּר, יְקַמְיָה הוֹשָׁמָע, וּנְדַבְיָה. 18 and Malchiram, and Pedaiah, and Shenazzar, Jekamiah, Hoshama, and Nedabiah.

9753 הוֹשַׁע 2 Verb - Hiphil Imperative - masculine singular 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467 יָשַׁע Psalm 86:2; Jer. 31:7 ב שָׁמְרָה נַפְשִׁי, כִּי-חָסִיד אָנִי: הוֹשַׁע עַבְדְּךָ, אַתָּה אֱלֹהַי-- הַבּוֹטֵחַ אֵלֶיךָ. 2 Keep my soul, for I am godly; {N} O Thou my God, save Thy servant that trusteth in Thee.

9754 הוֹשֵׁעַ 8 Noun proper - masculine singular Hosea or Hoshea or
Oshea = |salvation|; 1) family name of Joshua, the son of Nun ; 2) the 19th and last king of
the northern kingdom of Israel ; 3) son of Beeri, and the first of the minor prophets; prophet
to the northern kingdom of Israel in the reign of Jeroboam II ; 4) a son of Azaziah, a chief of
Ephraim in the time of David ; 5) an Israelite chief who sealed the covenant with Nehemiah
1954 הוֹשֵׁעַ Num. 13:8; 2 Kings 15:30; 17:1, 3; 1 Chr. 27:20; Neh. 10:24; Hos. 1:1f
ח לְמַטֵּה אֶפְרָיִם, הוֹשֵׁעַ בִּן-נוּן. 8 Of the tribe of Ephraim, Hoshea the son of Nun.
9755 הוֹשִׁעָה 1 Verb - Hiphil Imperative - masculine singular | third person
feminine singular 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be
liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ;
1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467
יָשַׁע 2 Sam. 14:4 ד וַתֹּאמֶר הָאִשָּׁה הַתְּקֹעִית, אֶל־הַמֶּלֶךְ, וַתִּפֹּל עַל־אַפֶּיהָ אַרְצָה,
וַתִּשְׁתָּחוּ; וַתֹּאמֶר, הוֹשִׁעָה הַמֶּלֶךְ. {ס} 4 And when the woman of Tekoa spoke to the king,
she fell on her face to the ground, and prostrated herself, and said: 'Help, O king.' {S}
9756 הוֹשַׁעְיָה 3 Noun proper - masculine singular Hoshaiah =
|Jehovah as saved|; 1) a prince of Judah who assisted in the dedication of the wall of
Jerusalem in the time of Nehemiah ; 2) the father of Jezaniah (or Azariah) who was a man of
note after the destruction of Jerusalem by Nebuchadnezzar in the time of Jeremiah
1955 הוֹשַׁעְיָה Neh. 12:32; Jer. 42:1; 43:2 לב וַיֵּלֶךְ אַחֲרֵיהֶם הוֹשַׁעְיָה, וַחֲצִי
שָׂרֵי יְהוּדָה. 32 and after them went Hoshaiah, and half of the princes of Judah;
9757 הוֹשַׁעְתָּ 1 Verb - Hiphil Perfect - second person masculine singular
1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ;
1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save
from moral troubles ; 1b3) to give victory to 3467 יָשַׁע Job 26:2 ב
מֶה־עָזַרְתָּ, לְלֹא־כֹחַ; הוֹשַׁעְתָּ, זְרוֹעַ לֹא־עֹז. 2 How hast thou helped him that is without
power! How hast thou saved the arm that hath no strength!
9758 הוֹשַׁעְתֶּם 1 וְלֹא־הוֹשַׁעְתֶּם Verb - Hiphil Perfect - second person
masculine plural 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated,
be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to
save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467
יָשַׁע Jdg. 12:2 ב וַיֹּאמֶר יִפְתָּח, אֲלֵיהֶם, אִישׁ רִיב הָיִיתִי אֲנִי וְעַמִּי וּבְנֵי־עַמּוֹן, מְאֹד; וָאֶזְעַק
אֶתְכֶם, וְלֹא־הוֹשַׁעְתֶּם אוֹתִי מִיָּדָם. 2 And Jephthah said unto them: 'I and my people were
at great strife with the children of Ammon; and when I called you, ye saved me not out of
their hand.
9759 הוֹשַׁעְתָּנוּ 2 Verb - Hiphil Perfect - second person masculine singular |
first person common plural 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to
be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ;
1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467
יָשַׁע Jdg. 8:22; Psalms 44:8 כב וַיֹּאמְרוּ אִישׁ־יִשְׂרָאֵל, אֶל־גִּדְעוֹן, מְשָׁל־בָּנוּ גַּם־אַתָּה,
גַּם־בִּנְךָ גַּם בֶּן־בְּנֶךָ: כִּי הוֹשַׁעְתָּנוּ, מִיַּד מִדְיָן. 22 Then the men of Israel said unto Gideon:

'Rule thou over us, both thou, and thy son, and thy son's son also; for thou hast saved us out of the hand of Midian.'

9760 הוֹשַׁר 1 הַיְשַׁרqere; Verb - Hiphil Imperative - masculine singular kethib 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth ; 1a) (Qal) ; 1a1) to go straight ; 1a2) to be pleasing, be agreeable, be right (fig.) ; 1a3) to be straightforward, be upright ; 1b) (Piel) ; 1b1) to make right, make smooth, make straight ; 1b2) to lead, direct, lead straight along ; 1b3) to esteem right, approve ; 1c) (Pual) to be made level, be laid smoothly out ; 1d) (Hiphil) to make straight, look straight 3474 יָשַׁר Psalm 5:9 ט יְהוָה, נְחֵנִי בְצִדְקָתֶךָ--לְמַעַן שׁוֹרְרָי; הושר (הַיְשַׁר) לְפָנַי דַּרְכֶּךָ. 9 O LORD, lead me in Thy righteousness because of them that lie in wait for me; make Thy way straight before my face.

9761 הוֹתִיר 4 Verb - Hiphil Infinitive construct 1) to be left over, remain, remain over, leave ; 1a) (Qal) remainder (participle) ; 1b) (Niphal) to be left over, remain over, be left behind ; 1c) (Hiphil) ; 1c1) to leave over, leave ; 1c2) to save over, preserve alive ; 1c3) to excel, show pre-eminence ; 1c4) to show excess, have more than enough, have an excess 3498 יָתַר Exod. 10:15; 1 Chr. 25:4; Isa. 1:9; Jer. 44:7 טו וַיְכַס אֶת־עֵין כָּל־הָאָרֶץ, וַתֶּחְשַׁךְ הָאָרֶץ, וַיֹּאכַל אֶת־כָּל־עֵשֶׂב הָאָרֶץ וְאֵת כָּל־פְּרִי הָעֵץ, אֲשֶׁר הוֹתִיר הַבָּרָד; וְלֹא־נוֹתַר כָּל־יֶרֶק בָּעֵץ וּבְעֵשֶׂב הַשָּׂדֶה, בְּכָל־אֶרֶץ מִצְרָיִם. 15 For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left; and there remained not any green thing, either tree or herb of the field, through all the land of Egypt.

9762 הוֹתֵר 1 Verb - Hiphil Imperative - masculine singular 1) to be left over, remain, remain over, leave ; 1a) (Qal) remainder (participle) ; 1b) (Niphal) to be left over, remain over, be left behind ; 1c) (Hiphil) ; 1c1) to leave over, leave ; 1c2) to save over, preserve alive ; 1c3) to excel, show pre-eminence ; 1c4) to show excess, have more than enough, have an excess 3498 יָתַר Psalm 79:11 יא תָּבוֹא לְפָנֶיךָ, אֶנְקַת אָסִיר: כְּגֹדֶל זְרוֹעֲךָ--הוֹתֵר, בְּנֵי תְמוּתָה. 11 Let the groaning of the prisoner come before Thee; according to the greatness of Thy power set free those that are appointed to death;

9763 הוֹתִרָה 1 אֲשֶׁר־הוֹתִרָה Verb - Hiphil Perfect - third person feminine singular 1) to be left over, remain, remain over, leave ; 1a) (Qal) remainder (participle) ; 1b) (Niphal) to be left over, remain over, be left behind ; 1c) (Hiphil) ; 1c1) to leave over, leave ; 1c2) to save over, preserve alive ; 1c3) to excel, show pre-eminence ; 1c4) to show excess, have more than enough, have an excess 3498 יָתַר Ruth 2:18 יח וַתִּשָּׂא וַתָּבוֹא הָעִיר, וַתֵּרֶא חֲמוֹתָהּ אֵת אֲשֶׁר־לִקֵּטָה; וַתּוֹצֵא, וַתִּתֶּן־לָהּ, אֵת אֲשֶׁר־הוֹתִרָה, מִשָּׂבְעָהּ. 18 And she took it up, and went into the city; and her mother-in-law saw what she had gleaned; and she brought forth and gave to her that which she had left after she was satisfied.

9764 הַזֹּאת 270 Article | Pronoun - feminine singular 1) this, thisone, here, which, this...that, theone...the other, such ; 1a) (alone) ; 1a1) thisone ; 1a2) this...that, theone...the other, another ; 1b) (appos to subst) ; 1b1) this ; 1c) (as predicate) ;

1c1) this, such ; 1d) (enclitically) ; 1d1) then ; 1d2) who, whom ; 1d3) how now, what now ; 1d4) what now ; 1d5) wherefore now ; 1d6) behold here ; 1d7) just now ; 1d8) now, now already ; 1e) (poetry) ; 1e1) wherein, which, those who ; 1f) (with prefixes) ; 1f1) in this (place) here, then ; 1f2) onthese conditions, herewith, thus provided, by, through this, for this cause, in this matter ; 1f3) thus and thus ; 1f4) as follows, things such asthese, accordingly, to that effect, in like manner, thus and thus ; 1f5) from here, hence, onone side...on the other side ; 1f6) on this account ; 1f7) in spite of this, which, whence, how 2063 זאת
Gen. 12:7; 15:7, 18; 19:20; 21:10, 30; 24:5, 7; 26:3; 28:15, 22; 31:13, 52; 34:4; 39:9; 42:21; 43:15; 48:4; 50:24; Exod. 8:28; 9:14; 12:25f; 13:5, 10; 15:1; 32:13; Lev. 25:13; Num. 5:30; 14:3, 8, 14, 27, 35; 16:21; 17:10; 21:17; 32:5, 22; Deut. 1:5; 3:12, 18; 4:8, 22; 5:3, 25; 6:25; 9:4, 6; 11:22; 13:15; 15:5; 17:4, 18f; 18:16; 19:9; 22:14; 26:9; 27:3, 8, 26; 28:58, 61; 29:8, 13, 18, 23, 28; 30:11; 31:9, 11f, 19, 21f, 24, 30; 32:44, 46; Jos. 1:13; 6:26; 11:6, 16; 13:7; 17:12; 23:13, 15; 24:27; Jdg. 1:27; 2:2; 15:18; 19:11, 23f; 20:3, 12; Ruth 2:5; 4:12; 1 Sam. 2:20; 4:6; 6:9; 9:6; 12:20; 14:38, 45; 25:27; 2 Sam. 1:17; 2:6; 7:21, 27f; 12:11; 13:12, 16; 17:7; 19:37; 22:1; 1 Kings 3:17ff; 8:54; 9:8f; 14:15; 2 Kings 4:12f, 36; 6:28; 9:26, 34; 18:25, 30; 19:32ff; 20:6; 23:3, 27; 1 Chr. 17:19, 26; 2 Chr. 6:34; 7:21f; 20:7; 30:9; Neh. 5:16; 6:16; 13:18, 27; Est. 4:14; 9:26, 29; Job 2:11; Psalm 18:1; Isa. 3:6; 36:10, 15; 37:33ff; 38:6; Jer. 8:3; 10:18; 11:2f, 6, 8; 13:13; 14:15; 16:3, 6, 10, 13, 21; 17:24f; 19:8, 11f, 15; 20:5; 21:4, 6f, 9f; 22:8, 12; 24:6, 8; 25:9, 11, 15; 26:9, 11f, 15, 20; 27:17, 19; 29:16; 32:3, 15, 22f, 28f, 31, 35f, 41ff; 33:4f; 34:2, 22; 36:29; 37:8, 10, 19; 38:2ff, 16ff, 23; 39:16; 40:2; 42:2, 10, 13; 44:4, 23; Ezek. 3:1ff; 6:10; 11:2, 6; 17:7; 45:3, 16; 47:14, 21; Daniel 9:13; 10:8; Jon. 1:7f; Mic. 2:3; Zech. 5:5; 14:15; Mal. 2:1, 4 ז וַיֵּרָא
7 יְהוָה, אֶל-אַבְרָם, וַיֹּאמֶר, לְזַרְעֲךָ אֶתֵּן אֶת-הָאָרֶץ הַזֹּאת; וַיִּבֶן שָׁם מִזְבֵּחַ, לַיהוָה הַנִּרְאֶה אֵלָיו.
And the LORD appeared unto Abram, and said: 'Unto thy seed will I give this land'; and he builded there an altar unto the LORD, who appeared unto him.

9765 הַזֹּאת 5 Article | Pronoun - feminine singular 1) this, this one, here, which, this...that, theone...the other, such ; 1a) (alone) ; 1a1) thisone ; 1a2) this...that, theone...the other, another ; 1b) (appos to subst) ; 1b1) this ; 1c) (as predicate) ; 1c1) this, such ; 1d) (enclitically) ; 1d1) then ; 1d2) who, whom ; 1d3) how now, what now ; 1d4) what now ; 1d5) wherefore now ; 1d6) behold here ; 1d7) just now ; 1d8) now, now already ; 1e) (poetry) ; 1e1) wherein, which, those who ; 1f) (with prefixes) ; 1f1) in this (place) here, then ; 1f2) onthese conditions, herewith, thus provided, by, through this, for this cause, in this matter ; 1f3) thus and thus ; 1f4) as follows, things such asthese, accordingly, to that effect, in like manner, thus and thus ; 1f5) from here, hence, onone side...on the other side ; 1f6) on this account ; 1f7) in spite of this, which, whence, how 2063 זאת Ruth 1:19; Job 20:4; 35:2; Isa. 23:7; Lam. 2:15 יט וַתֵּלַכְנָה שְׁתֵּיהֶם, עַד-בּוֹאָנָה בֵּית לָחֶם; וַיְהִי,
כְּבוֹאָנָה בֵּית לֶחֶם, וַתֵּהֹם כָּל-הָעִיר עֲלֵיהֶן, וַתֹּאמַרְנָה הֲזֹאת נָעֳמִי. 19 So they two went until they came to Beth-lehem. And it came to pass, when they were come to Beth-lehem, that all the city was astir concerning them, and the women said: 'Is this Naomi?'

9766 הַזֹּאתָה 1 הַזֹּאתqre; pronoun independent third person feminine singular kethib with particle article הַ kethib 1) this, thisone, here, which, this...that, theone...the other, such ; 1a) (alone) ; 1a1) thisone ; 1a2) this...that, theone...the

other, another ; 1b) (appos to subst) ; 1b1) this ; 1c) (as predicate) ; 1c1) this, such ; 1d) (enclitically) ; 1d1) then ; 1d2) who, whom ; 1d3) how now, what now ; 1d4) what now ; 1d5) wherefore now ; 1d6) behold here ; 1d7) just now ; 1d8) now, now already ; 1e) (poetry) ; 1e1) wherein, which, those who ; 1f) (with prefixes) ; 1f1) in this (place) here, then ; 1f2) onthese conditions, herewith, thus provided, by, through this, for this cause, in this matter ; 1f3) thus and thus ; 1f4) as follows, things such asthese, accordingly, to that effect, in like manner, thus and thus ; 1f5) from here, hence, onone side...on the other side ; 1f6) on this account ; 1f7) in spite of this, which, whence, how 2063 זֹאת Jer. 26:6
ו וְנָתַתִּי אֶת־הַבַּיִת הַזֶּה, כְּשִׁלֹה; וְאֶת־הָעִיר הזאתה (הַזֹּאת) אֶתֵּן לִקְלָלָה, לְכֹל גּוֹיֵ הָאָרֶץ. {פ}
6 then will I make this house like Shiloh, and will make this city a curse to all the nations of the earth.' {P}

9767 הַזָּב 9 Article | Verb - Qal Participle - masculine plural 1) to flow, gush, issue, discharge ; 1a) (Qal) ; 1a1) to flow, gush ; 1a2) to die, pine away (fig.) ; 1a3) to flow (of issue from woman), have an issue, flux ; 1a4) flowing (participle)
2100 זוּב Lev. 15:4, 6ff, 11ff, 32 ד כָּל-הַמִּשְׁכָּב, אֲשֶׁר יִשְׁכַּב עָלָיו הַזָּב--יִטְמָא; וְכָל-הַכְּלִי אֲשֶׁר-יֵשֵׁב עָלָיו, יִטְמָא. 4 Every bed whereon he that hath the issue lieth shall be unclean; and every thing whereon he sitteth shall be unclean.

9768 הַזְּבוּלֹנִי 3 Article | Noun proper - masculine singular
Zebulonite = see Zebulun; 1) a descendant of Zebulun and member of the tribe of Zebulun
2075 זְבוּלֹנִי Num. 26:27; Jdg. 12:11f כז אֵלֶּה מִשְׁפְּחֹת הַזְּבוּלֹנִי, לִפְקֻדֵיהֶם-- שִׁשִּׁים אֶלֶף, וַחֲמֵשׁ מֵאוֹת. {ס} 27 These are the families of the Zebulunites according to those that were numbered of them, threescore thousand and five hundred. {S}

9769 הַזָּבַח 1 Article | Noun - masculine singular 1) sacrifice ; 1a) sacrifices of righteousness ; 1b) sacrifices of strife ; 1c) sacrifices to dead things ; 1d) the covenant sacrifice ; 1e) the passover ; 1f) annual sacrifice ; 1g) thank offering 2077 זֶבַח Lev. 7:17 יז וְהַנּוֹתָר, מִבְּשַׂר הַזָּבַח--בַּיּוֹם, הַשְּׁלִישִׁי, בָּאֵשׁ, יִשָּׂרֵף. 17 But that which remaineth of the flesh of the sacrifice on the third day shall be burnt with fire.

9770 הַזֶּבַח 3 Article | Noun - masculine singular 1) sacrifice ; 1a) sacrifices of righteousness ; 1b) sacrifices of strife ; 1c) sacrifices to dead things ; 1d) the covenant sacrifice ; 1e) the passover ; 1f) annual sacrifice ; 1g) thank offering 2077 זֶבַח Deut. 18:3; 1 Sam. 9:13; Ezek. 44:11 ג וְזֶה יִהְיֶה מִשְׁפַּט הַכֹּהֲנִים מֵאֵת הָעָם, מֵאֵת זֹבְחֵי הַזֶּבַח--אִם־שׁוֹר אִם־שֶׂה: וְנָתַן, לַכֹּהֵן, הַזְּרֹעַ וְהַלְּחָיַיִם, וְהַקֵּבָה. 3 And this shall be the priests' due from the people, from them that offer a sacrifice, whether it be ox or sheep, that they shall give unto the priest the shoulder, and the two cheeks, and the maw.

9771 הַזֹּבֵחַ 1 Article | Verb - Qal Participle - masculine plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ; 1a2) to slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to sacrifice, offer sacrifice 2076 זָבַח 1 Sam. 2:15 טו גַּם, בְּטֶרֶם יַקְטִרוּן אֶת־הַחֵלֶב, וּבָא נַעַר הַכֹּהֵן וְאָמַר לָאִישׁ הַזֹּבֵחַ, תְּנָה בָשָׂר לִצְלוֹת לַכֹּהֵן; וְלֹא־יִקַּח מִמְּךָ בָּשָׂר מְבֻשָּׁל, כִּי אִם־חָי.
15 Yea, before the fat was made to smoke, the priest's servant came, and said to the man that sacrificed: 'Give flesh to roast for the priest; for he will not have sodden flesh of thee, but raw.'

9772 הַזֹּבְחִים 2 Article | Verb - Qal Participle - masculine plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ; 1a2) to slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to sacrifice, offer sacrifice 2076 זָבַח 2 Chr. 34:4; Zech. 14:21 ד וַיְנַתְּצוּ לְפָנָיו, אֵת
מִזְבְּחוֹת הַבְּעָלִים, וְהַחַמָּנִים אֲשֶׁר־לְמַעְלָה מֵעֲלֵיהֶם, גִּדֵּעַ; וְהָאֲשֵׁרִים וְהַפְּסִלִים וְהַמַּסֵּכוֹת, שִׁבַּר וְהֵדַק,
וַיִּזְרֹק עַל־פְּנֵי הַקְּבָרִים, הַזֹּבְחִים לָהֶם. 4 And they broke down the altars of the Baalim in his presence; and the sun-images, that were on high above them, he hewed down; and the Asherim, and the graven images, and the molten images, he broke in pieces, and made dust of them, and strewed it upon the graves of them that had sacrificed unto them.

9773 הַזְּבָחִים 2 אֶת־הַזְּבָחִים Article | Noun - masculine plural 1) sacrifice ; 1a) sacrifices of righteousness ; 1b) sacrifices of strife ; 1c) sacrifices to dead things ; 1d) the covenant sacrifice ; 1e) the passover ; 1f) annual sacrifice ; 1g) thank offering 2077 זֶבַח 2 Sam. 15:12; Amos 5:25 יב וַיִּשְׁלַח אַבְשָׁלוֹם אֶת־אֲחִיתֹפֶל הַגִּילֹנִי
יוֹעֵץ דָּוִד, מֵעִירוֹ מִגִּלֹה, בְּזָבְחוֹ, אֶת־הַזְּבָחִים; וַיְהִי הַקֶּשֶׁר אַמִּץ, וְהָעָם הוֹלֵךְ וָרָב אֶת־אַבְשָׁלוֹם.
12 And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, even from Giloh, while he offered the sacrifices. And the conspiracy was strong; for the people increased continually with Absalom.

9774 הַזָּדוֹן 1 Article | Noun - masculine singular 1) pride, insolence, presumptuousness, arrogance 2087 זָדוֹן Ezek. 7:10 י הִנֵּה
הַיּוֹם, הִנֵּה בָאָה: יָצְאָה, הַצְּפִרָה־־צָץ הַמַּטֶּה, פָּרַח הַזָּדוֹן. 10 Behold the day; behold, it cometh; the turn is come forth; the rod hath blossomed, arrogancy hath budded.

9775 הַזֵּדִים 1 Article | Adjective - masculine plural 1) arrogant, proud, insolent, presumptuous ; 1a) the arrogantones (as n coll pl) ; 1b) presumptuous (as adj) 2086 זֵד Jer. 43:2 ב וַיֹּאמֶר עֲזַרְיָה בֶן־הוֹשַׁעְיָה וְיוֹחָנָן בֶּן־קָרֵחַ,
וְכָל־הָאֲנָשִׁים הַזֵּדִים: אֹמְרִים אֶל־יִרְמְיָהוּ, שֶׁקֶר אַתָּה מְדַבֵּר־־לֹא שְׁלָחֲךָ יְהוָה אֱלֹהֵינוּ לֵאמֹר, לֹא־
תָבֹאוּ מִצְרַיִם לָגוּר שָׁם. 2 then spoke Azariah the son of Hoshaiah, and Johanan the son of Kareah, and all the proud men, saying unto Jeremiah: 'Thou speakest falsely; the LORD our God hath not sent thee to say: Ye shall not go into Egypt to sojourn there;

9776 הִזְדְּמִנְתּוּן 1 הַזְמִנְתּוּןkethib ; Pronoun - third person feminine singular pron 3p s; 1) he, she, it ; 1a) himself (with emphasis) ; 1b) resuming subj with emphasis ; 1c) (with minimum emphasis following predicate) ; 1d) (anticipating subj) ; 1e) (emphasising predicate) ; 1f) that, it (neuter) demons pron ; 2) that (with article) 2164 זְמַן Dan. 2:9 ט דִּי הֵן־חֶלְמָא לָא תְהוֹדְעֻנַּנִי חֲדָה־הִיא דָתְכוֹן, וּמִלָּה
כִדְבָה וּשְׁחִיתָה הזמנתון (הִזְדְּמִנְתּוּן) לְמֵאמַר קָדָמַי, עַד דִּי עִדָּנָא, יִשְׁתַּנֵּא; לָהֵן, חֶלְמָא אֱמַרוּ לִי,
וְאִנְדַּע, דִּי פִשְׁרֵהּ תְּהַחֲוֻנַּנִי. 9 that, if ye make not known unto me the dream, there is but one law for you; and ye have agreed together to speak before me lying and corrupt words, till the time be changed; only tell me the dream, and I shall know that ye can declare unto me the interpretation thereof.'

9777 הַזֶּה 699 Article | Pronoun - masculine singular 1) this, thisone, here, which, this...that, theone...the other, another, such ; 1a) (alone) ; 1a1) thisone ; 1a2) this...that, theone...the other, another ; 1b) (appos to subst) ; 1b1) this ; 1c) (as predicate) ; 1c1) this, such ; 1d) (enclitically) ; 1d1) then ; 1d2) who, whom ; 1d3) how now, what now ; 1d4) what now ; 1d5) wherefore now ; 1d6) behold here ; 1d7) just now ; 1d8) now, now already ; 1e) (poetry) ; 1e1) wherein, which, those who ; 1f) (with prefixes) ; 1f1) in this (place) here, then ; 1f2) onthese conditions, herewith, thus provided, by, through this, for this cause, in this matter ; 1f3) thus and thus ; 1f4) as follows, things such asthese, accordingly, to that effect, in like manner, thus and thus ; 1f5) from here, hence, onone side...on the other side ; 1f6) on this account ; 1f7) in spite of this, which, whence, how

2088 זֶה Gen. 7:1, 11, 13; 17:21, 23, 26; 18:25; 19:13f, 21; 20:10f; 21:26; 22:16; 24:9, 58; 25:30; 26:11, 33; 28:16f, 20; 30:31; 31:1, 48, 51f; 32:11, 20, 33; 33:8; 34:14; 37:6, 10, 22; 38:23; 39:9, 11; 40:14; 44:7, 15; 47:26; 48:15; 50:20; Exod. 1:18; 2:9, 15; 3:3, 12, 21; 4:17; 5:22f; 8:19; 9:5f; 10:6, 17; 12:2f, 6, 8, 12, 14, 17, 24, 41f, 51; 13:3, 5; 16:3; 17:4; 18:14, 18, 23; 19:1; 21:31; 32:9, 21, 24, 31; 33:4, 12f, 17; Lev. 8:34; 16:30; 23:6, 14, 21, 27ff, 34; Num. 9:3; 11:11ff; 14:2, 11, 13ff, 19, 29, 32, 35; 20:4f, 10, 12; 21:2; 22:6, 17, 30; 24:14; 27:12; 28:17; 29:7; 32:15, 20; Deut. 1:6, 31f, 35; 2:3, 7, 22, 25, 30; 3:14, 25ff; 4:6, 20, 32, 38; 5:24, 28; 6:24; 8:17f; 9:7, 13, 27; 10:8, 15; 11:4f; 13:12; 15:10, 15; 17:5, 16; 19:20; 21:7; 22:16, 20, 26; 24:18, 22; 26:9, 16; 27:9; 28:58; 29:3, 6, 19f, 23, 26f; 30:10; 31:2, 7, 16, 26; 32:47ff; 34:6; Jos. 1:2, 4, 6, 8, 11; 2:17f; 3:7; 4:9, 22; 5:9, 11; 6:15, 25; 7:7, 25f; 8:28f; 9:24, 27; 10:27; 13:13; 14:10, 12, 14; 15:63; 16:10; 22:3, 16f, 22, 31; 23:8f; Jdg. 1:21, 26; 2:20; 6:24, 26, 29; 8:1, 3, 9; 9:19, 29; 10:4, 15; 11:37; 12:3; 15:19; 16:28; 18:12; 19:23f, 30; 20:16; 1 Sam. 1:27; 4:14; 5:5; 6:18, 20; 8:8; 9:21; 11:13; 12:2, 5, 8, 16; 14:29, 45; 15:14; 17:10, 12, 17, 25ff, 30, 32f, 36f, 46f; 18:8; 20:2; 22:8, 13; 24:7, 11, 20; 25:25, 32f; 26:16, 21, 24; 27:6; 28:10, 18; 29:3, 6, 8; 30:8, 15, 24f; 2 Sam. 2:5f; 3:38; 4:3, 8; 6:8; 7:6, 17; 11:11, 25; 12:6, 12, 14, 21; 13:20; 14:3, 13, 15, 20f; 15:6; 16:9, 12, 18; 17:6; 18:18, 20; 19:43; 24:3; 1 Kings 1:27, 30; 2:23, 26; 3:6, 9ff; 5:21; 6:12; 7:8; 8:8, 24, 27, 29ff, 33, 35, 38, 42f, 61; 9:3, 8, 13, 21; 10:12; 11:10; 12:6f, 9f, 19, 24, 27, 30; 13:8, 16, 33f; 14:2; 17:21; 18:37; 20:9, 12f, 24, 28, 39; 2 Kings 2:22; 3:16; 4:16f; 5:6, 18, 20; 6:9, 11, 18, 32; 7:2, 9, 19; 8:13, 22; 9:1, 11, 25; 10:2; 14:7; 16:6; 17:12, 23, 34, 41; 18:19, 21f, 25; 19:3; 20:17; 21:7, 15; 22:13, 16f, 19f; 23:3, 21ff; 1 Chr. 4:41, 43; 5:26; 13:11; 17:5, 15; 21:7f; 28:7; 29:16; 2 Chr. 1:10; 5:9; 6:15, 18, 20ff, 24, 26, 29, 32f, 40; 7:12, 15f, 20f; 8:8; 10:6f, 9, 19; 11:4; 14:10; 20:9, 12, 15; 21:10; 31:10; 33:7; 34:21, 24f, 27f, 31; 35:19; Ezr. 9:2f, 7, 15; 10:5, 13f; Neh. 1:11; 2:19; 5:10, 12f, 18f; 6:4f; 9:1, 10, 32; 13:17; Est. 1:18; 3:14; 7:6; 8:13; Isa. 6:9f; 8:6, 11f, 20; 9:15; 14:4, 28; 20:6; 22:14f; 24:3; 25:6f, 10; 26:1; 28:11, 14; 29:13f; 30:12f; 36:4, 6f; 37:3; 38:7; 39:6; Jer. 1:10; 3:25; 4:10f; 5:14, 23; 6:19, 21; 7:2f, 6f, 10f, 16, 20, 23, 25, 33; 8:5; 9:14; 11:5, 7, 14; 13:10, 12; 14:10f, 13, 17; 15:1, 20; 16:2f, 5, 9f; 18:6; 19:3f, 6f, 11f; 21:8; 22:1, 3ff, 11, 28, 30; 23:32f, 38; 24:5; 25:3, 13, 18; 26:1, 6, 9, 11f, 16; 27:1, 16, 22; 28:3f, 6f, 15; 29:10, 29, 32; 31:23; 32:14, 20, 31, 37, 42; 33:10, 12, 24; 35:14, 16; 36:1f, 7; 37:18; 38:4; 40:2f, 16; 42:18; 44:2, 6, 10, 22f, 29; 51:62f; Ezek. 2:3; 8:5; 12:10, 22f; 18:2f; 20:29; 24:2; 40:1; 44:2; Daniel 1:14; 9:7, 15; 10:11; Amos 3:1; 4:1; 5:1; Obad. 1:20; Jon. 1:12, 14; Mic. 2:11; Zeph. 1:4; Hag. 1:2, 4; 2:3, 7, 9, 14f, 18f; Zech. 4:9; 8:6, 11f א וַיֹּאמֶר יְהוָה לְנֹחַ, בֹּא־אַתָּה וְכָל־בֵּיתְךָ אֶל־הַתֵּבָה: כִּי־אֹתְךָ רָאִיתִי צַדִּיק לְפָנַי, בַּדּוֹר הַזֶּה. 1 And the LORD said unto Noah: 'Come thou and all thy house into the ark; for thee have I seen righteous before Me in this generation.

9778 הַזֵּה 1 Verb - Hiphil Imperative - masculine singular 1) to spurt, spatter, sprinkle ; 1a) (Qal) to spurt, spatter ; 1b) (Hiphil) to cause to spurt, sprinkle upon ; 2) to spring, leap ; 2a) (Hiphil) to cause to leap, startle 5137 נָזָה
Num. 8:7 ז וְכֹה-תַעֲשֶׂה לָהֶם לְטַהֲרָם, הַזֵּה עֲלֵיהֶם מֵי חַטָּאת; וְהֶעֱבִירוּ תַעַר עַל-כָּל-בְּשָׂרָם, וְכִבְּסוּ בִגְדֵיהֶם וְהִטֶּהָרוּ. 7 And thus shalt thou do unto them, to cleanse them: sprinkle the water of purification upon them, and let them cause a razor to pass over all their flesh, and let them wash their clothes, and cleanse themselves.

9779 הַזֶּה 4 Article | Pronoun - masculine singular 1) this, thisone, here, which, this...that, theone...the other, another, such ; 1a) (alone) ; 1a1) thisone ; 1a2) this...that, theone...the other, another ; 1b) (appos to subst) ; 1b1) this ; 1c) (as predicate) ; 1c1) this, such ; 1d) (enclitically) ; 1d1) then ; 1d2) who, whom ; 1d3) how now, what now ; 1d4) what now ; 1d5) wherefore now ; 1d6) behold here ; 1d7) just now ; 1d8) now, now already ; 1e) (poetry) ; 1e1) wherein, which, those who ; 1f) (with prefixes) ; 1f1) in this (place) here, then ; 1f2) onthese conditions, herewith, thus provided, by, through this, for this cause, in this matter ; 1f3) thus and thus ; 1f4) as follows, things such asthese, accordingly, to that effect, in like manner, thus and thus ; 1f5) from here, hence, onone side...on the other side ; 1f6) on this account ; 1f7) in spite of this, which, whence, how 2088 זֶה
Gen. 43:29; 1 Sam. 21:16; Eccl. 11:6; Isa. 14:16 כט וַיִּשָּׂא עֵינָיו, וַיַּרְא אֶת־בִּנְיָמִין אָחִיו בֶּן־אִמּוֹ, וַיֹּאמֶר הֲזֶה אֲחִיכֶם הַקָּטֹן, אֲשֶׁר אֲמַרְתֶּם אֵלָי; וַיֹּאמַר, אֱלֹהִים יָחְנְךָ בְּנִי. 29 And he lifted up his eyes, and saw Benjamin his brother, his mother's son, and said: 'Is this your youngest brother of whom ye spoke unto me?' And he said: 'God be gracious unto thee, my son.'

9780 הַזָּהָב 60 Article | Noun - masculine singular 1) gold ; 1a) as precious metal ; 1b) as a measure of weight ; 1c) of brilliance, splendour (fig.) 2091 זָהָב Gen. 2:11; 41:42; Exod. 28:5, 24; 32:2f; 38:24; 39:3, 17, 38; 40:5, 26; Lev. 8:9; Num. 4:11; 31:22, 51, 54; Jos. 7:24; Jdg. 8:26; 1 Sam. 6:8, 11, 17f; 2 Sam. 8:7; 1 Kings 6:32; 7:48, 51; 10:14; 14:26; 2 Kings 10:29; 12:19; 14:14; 16:8; 20:13; 23:35; 24:13; 1 Chr. 18:7; 28:15ff; 29:2; 2 Chr. 1:15; 4:7, 19; 5:1; 9:13; 12:9; 13:11; 25:24; Ezr. 8:25; Est. 4:11; 5:2; 8:4; Eccl. 12:6; Isa. 39:2; Daniel 11:43; Hag. 2:8; Zech. 4:12; 13:9 יא שֵׁם הָאֶחָד, פִּישׁוֹן־־הוּא הַסֹּבֵב, אֵת כָּל־אֶרֶץ הַחֲוִילָה, אֲשֶׁר־שָׁם, הַזָּהָב. 11 The name of the first is Pishon; that is it which compasseth the whole land of Havilah, where there is gold;

9781 הִזָּהֵר 1 Verb - Niphal Imperative - masculine singular 1) to admonish, warn, teach, shine, send out light, be light, be shining ; 1a) (Niphal) to be taught, be admonished ; 1b) (Hiphil) ; 1b1) to teach, warn ; 1b2) to shine, send out light (fig.)
2094 זָהַר Eccl. 12:12 יב וְיֹתֵר מֵהֵמָּה, בְּנִי הִזָּהֵר: עֲשׂוֹת סְפָרִים הַרְבֵּה אֵין קֵץ, וְלַהַג הַרְבֵּה יְגִעַת בָּשָׂר. 12 And furthermore, my son, be admonished: of making many books there is no end; and much study is a weariness of the flesh.

9782 הִזְהַרְתָּ 2 כִּי־הִזְהַרְתָּ Verb - Hiphil Perfect - second person masculine singular 1) to admonish, warn, teach, shine, send out light, be light, be shining ; 1a) (Niphal) to be taught, be admonished ; 1b) (Hiphil) ; 1b1) to teach, warn ; 1b2) to shine, send out light (fig.) 2094 זָהַר Ezek. 3:19; 33:9 יט וְאַתָּה, כִּי־הִזְהַרְתָּ רָשָׁע, וְלֹא־שָׁב מֵרִשְׁעוֹ, וּמִדַּרְכּוֹ הָרְשָׁעָה־־הוּא בַּעֲוֹנוֹ יָמוּת, וְאַתָּה אֶת־נַפְשְׁךָ הִצַּלְתָּ.

19 Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way,
he shall die in his iniquity; but thou hast delivered thy soul.
9783 הִזְהַרְתּוֹ 3 Verb - Hiphil Perfect - second person masculine singular |
third person masculine singular 1) to admonish, warn, teach, shine, send out light, be
light, be shining ; 1a) (Niphal) to be taught, be admonished ; 1b) (Hiphil) ; 1b1) to teach,
warn ; 1b2) to shine, send out light (fig.) 2094 זָהַר Ezek. 3:18, 20f
יח בְּאָמְרִי לָרָשָׁע, מוֹת תָּמוּת, וְלֹא הִזְהַרְתּוֹ וְלֹא דִבַּרְתָּ לְהַזְהִיר רָשָׁע מִדַּרְכּוֹ הָרְשָׁעָה, לְחַיֹּתוֹ--הוּא
רָשָׁע בַּעֲוֺנוֹ יָמוּת, וְדָמוֹ מִיָּדְךָ אֲבַקֵּשׁ. 18 When I say unto the wicked: Thou shalt surely die;
and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to
save his life; the same wicked man shall die in his iniquity, but his blood will I require at thy
hand.
9784 הַזּוּזִים 1 וְאֶת־הַזּוּזִים Article | Noun proper - masculine plural
Zuzim = |roving creatures|; 1) an ancient people of uncertain origin, perhaps, inhabitants of
ancient Ammon east of the Jordan 2104 זוּזִים Gen. 14:5 ה וּבְאַרְבַּע
עֶשְׂרֵה שָׁנָה בָּא כְדָרְלָעֹמֶר, וְהַמְּלָכִים אֲשֶׁר אִתּוֹ, וַיַּכּוּ אֶת־רְפָאִים בְּעַשְׁתְּרֹת קַרְנַיִם, וְאֶת־הַזּוּזִים בְּהָם;
וְאֵת, הָאֵימִים, בְּשָׁוֵה, קִרְיָתָיִם. 5 And in the fourteenth year came Chedorlaomer and the
kings that were with him, and smote the Rephaim in Ashteroth-karnaim, and the Zuzim in
Ham, and the Emim in Shaveh-kiriathaim,
9785 הַזּוֹנָה 4 Article | Noun - feminine singular 1) to commit
fornication, be a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a harlot, act as a harlot,
commit fornication ; 1a2) to commit adultery ; 1a3) to be a cult prostitute ; 1a4) to be
unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ; 1c) (Hiphil) ; 1c1) to cause to
commit adultery ; 1c2) to force into prostitution ; 1c3) to commit fornication 2181
זָנָה Jos. 6:17, 22, 25; Isa. 23:15 יז וְהָיְתָה הָעִיר חֵרֶם הִיא וְכָל־אֲשֶׁר־בָּהּ, לַיהוָה: רַק
רָחָב הַזּוֹנָה תִּחְיֶה, הִיא וְכָל־אֲשֶׁר אִתָּהּ בַּבַּיִת--כִּי הֶחְבְּאַתָה, אֶת־הַמַּלְאָכִים אֲשֶׁר שָׁלָחְנוּ.
17 And the city shall be devoted, even it and all that is therein, to the LORD; only Rahab the
harlot shall live, she and all that are with her in the house, because she hid the messengers
that we sent.
9786 הַזּוֹנָה 1 Article | Verb - Qal Participle - masculine plural 1) to
commit fornication, be a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a harlot, act as a
harlot, commit fornication ; 1a2) to commit adultery ; 1a3) to be a cult prostitute ; 1a4) to be
unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ; 1c) (Hiphil) ; 1c1) to cause to
commit adultery ; 1c2) to force into prostitution ; 1c3) to commit fornication 2181
זָנָה Ezek. 6:9 ט וְזָכְרוּ פְלִיטֵיכֶם אוֹתִי, בַּגּוֹיִם אֲשֶׁר נִשְׁבּוּ־שָׁם, אֲשֶׁר נִשְׁבַּרְתִּי אֶת־לִבָּם
הַזּוֹנֶה אֲשֶׁר־סָר מֵעָלַי, וְאֵת עֵינֵיהֶם הַזֹּנוֹת אַחֲרֵי גִּלּוּלֵיהֶם; וְנָקֹטּוּ, בִּפְנֵיהֶם, אֶל־הָרָעוֹת אֲשֶׁר עָשׂוּ, לְכֹל
תּוֹעֲבֹתֵיהֶם. 9 And they that escape of you shall remember Me among the nations
whither they shall be carried captives, how that I have been anguished with their straying
heart, which hath departed from Me, and with their eyes, which are gone astray after their
idols; and they shall loathe themselves in their own sight for the evils which they have
committed in al

9787 הַזֹּחֶלֶת 1 אֶבֶן־הַזֹּחֶלֶת Noun proper - feminine singular Zoheleth = |serpent|; 1) a boundary stone near Jerusalem where Adonijah slew sheep and oxen 2120 זֹחֶלֶת 1 Kings 1:9 ט וַיִּזְבַּח אֲדֹנִיָּהוּ, צֹאן וּבָקָר וּמְרִיא, עִם אֶבֶן הַזֹּחֶלֶת, אֲשֶׁר־אֵצֶל עֵין רֹגֵל; וַיִּקְרָא, אֶת־כָּל־אֶחָיו בְּנֵי הַמֶּלֶךְ, וּלְכָל־אַנְשֵׁי יְהוּדָה, עַבְדֵי הַמֶּלֶךְ.
9 And Adonijah slew sheep and oxen and fatlings by the stone of Zoheleth, which is beside En-rogel; and he called all his brethren the king's sons, and all the men of Judah the king's servants;

9788 הֵזִידוּ 3 Verb - Hiphil Perfect - third common plural 1) to boil, boil up, seethe, act proudly, act presumptuously, act rebelliously, be presumptuous, be arrogant, be rebelliously proud ; 1a) (Qal) ; 1a1) to act presumptuously ; 1a2) to deal arrogantly (with 'al') ; 1a3) to defy proudly (with 'el') ; 1b) (Hiphil) ; 1b1) to boil, seethe, act proudly ; 1b2) to act presumptuously, act insolently 2102 זִיד Neh. 9:10, 16, 29
י וַתִּתֵּן אֹתֹת וּמֹפְתִים בְּפַרְעֹה וּבְכָל-עֲבָדָיו, וּבְכָל-עַם אַרְצוֹ--כִּי יָדַעְתָּ, כִּי הֵזִידוּ עֲלֵיהֶם; וַתַּעַשׂ-לְךָ שֵׁם, כְּהַיּוֹם הַזֶּה. 10 and didst show signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land; for Thou knewest that they dealt proudly against them; and didst get Thee a name, as it is this day.

9789 הַזֵּידוֹנִים 1 Article | Noun - masculine plural 1) churning, raging, turbulent, proud, insolent 2121 זֵידוֹנִים Psalm 124:5 ה אֲזַי, עָבַר עַל-נַפְשֵׁנוּ-- הַמַּיִם, הַזֵּידוֹנִים. 5 Then the proud waters had gone over our soul.'

9790 הִזִּיל 1 Verb - Hiphil Perfect - third person masculine singular 1) to flow, distil, flow forth or down, trickle, drop ; 1a) (Qal) ; 1a1) to flow ; 1a1a) streams, floods (participle) ; 1a2) to distil ; 1b) (Hiphil) to cause to flow 5140 נָזַל Isa. 48:21 כא וְלֹא צָמְאוּ, בָּחֳרָבוֹת הוֹלִיכָם--מַיִם מִצּוּר, הִזִּיל לָמוֹ; וַיִּבְקַע־צוּר--וַיָּזֻבוּ, מָיִם.
21 And they thirsted not when He led them through the deserts; He caused the waters to flow out of the rock for them; He cleaved the rock also, and the waters gushed out.'

9791 הִזִּילוּהָ 1 Verb - Hiphil Perfect - third common plural | third person feminine singular 1) (Qal) to pour out, lavish ; 2) (Hiphil) despise 2107 זוּל Lam. 1:8 ח חֵטְא חָטְאָה יְרוּשָׁלַםִ, עַל־כֵּן לְנִידָה הָיָתָה; כָּל־מְכַבְּדֶיהָ הִזִּילוּהָ כִּי־רָאוּ עֶרְוָתָהּ, גַּם־הִיא נֶאֶנְחָה וַתָּשָׁב אָחוֹר. {ס} 8 Jerusalem hath grievously sinned, therefore she is become as one unclean; all that honoured her despise her, because they have seen her nakedness; she herself also sigheth, and turneth backward. {S}

9792 הֹזִים 1 Verb - Qal Participle - masculine plural 1) (Qal) to dream, sleep, rave 1957 הָזָה Isa. 56:10 י צֹפָו עִוְרִים כֻּלָּם, לֹא יָדָעוּ-- כֻּלָּם כְּלָבִים אִלְּמִים, לֹא יוּכְלוּ לִנְבֹּחַ; הֹזִים, שֹׁכְבִים, אֹהֲבֵי, לָנוּם. 10 His watchmen are all blind, without knowledge; they are all dumb dogs, they cannot bark; raving, lying down, loving to slumber.

9793 הַזִּיפִים 1 Article | Noun proper - masculine plural Ziphites = |smelters|; 1) an inhabitant of Ziph 2130 זִיפִים Psalm 54:2/1 ב בְּבֹא הַזִּיפִים, וַיֹּאמְרוּ לְשָׁאוּל: הֲלֹא דָוִד, מִסְתַּתֵּר עִמָּנוּ. 2 when the Ziphites came and said to Saul: 'Doth not David hide himself with us?'

9794 הַזִּירוֹ 1 Verb - Hiphil Infinitive construct | third person masculine
singular 1) to dedicate, consecrate, separate ; 1a) (Niphal) to dedicate oneself, devote
oneself ; 1b) (Hiphil) to keep sacredly separate ; 2)(Hiphil) to be a Nazarite, live as a
Nazarite 5144 נָזַר Num. 6:6 ו כָּל-יְמֵי הַזִּירוֹ, לַיהוָה, עַל-נֶפֶשׁ מֵת, לֹא
יָבֹא. 6 All the days that he consecrateth himself unto the LORD he shall not come near
to a dead body.

9795 הַזַּיִת 2 Article | Noun - masculine singular n m ; 1) olive,
olive tree ; 1a) olive tree ; 1b) olives ; n pr loc ; 2) mountain facing Jerusalem on the east
side 2132 זַיִת Jdg. 9:9; Hag. 2:19 ט וַיֹּאמֶר לָהֶם, הַזַּיִת, הֶחֳדַלְתִּי אֶת־
דִּשְׁנִי, אֲשֶׁר־בִּי יְכַבְּדוּ אֱלֹהִים וַאֲנָשִׁים; וְהָלַכְתִּי, לָנוּעַ עַל־הָעֵצִים. 9 But the olive-tree said
unto them: Should I leave my fatness, seeing that by me they honour God and man, and go to
hold sway over the trees?

9796 הַזֵּיתִים 5 Article | Noun - masculine plural n m ; 1) olive,
olive tree ; 1a) olive tree ; 1b) olives ; n pr loc ; 2) mountain facing Jerusalem on the east
side 2132 זַיִת 2 Sam. 15:30; 1 Chr. 27:28; Zech. 4:11f; 14:4 ל וְדָוִד
עֹלֶה בְמַעֲלֵה הַזֵּיתִים עֹלֶה וּבוֹכֶה, וְרֹאשׁ לוֹ חָפוּי, וְהוּא, הֹלֵךְ יָחֵף; וְכָל־הָעָם אֲשֶׁר־אִתּוֹ, חָפוּ אִישׁ
רֹאשׁוֹ, וְעָלוּ עָלֹה, וּבָכֹה. 30 And David went up by the ascent of the mount of Olives, and
wept as he went up; and he had his head covered, and went barefoot; and all the people that
were with him covered every man his head, and they went up, weeping as they went up.

9797 הִזַּכּוּ 1 Verb - Hithpael Imperative - masculine plural 1) to be
clean, be pure, be clear ; 1a) (Qal) ; 1a1) to be clean, be pure ; 1a2) to be clear, be justified ;
1b) (Piel) ; 1b1) to make clean, make pure, keep clean, keep pure ; 1c) (Hithpael) ; 1c1) to
cleanse ; 1c2) to make yourself clean, purify oneself 2135 זָכָה Isa. 1:16
טז רַחֲצוּ, הִזַּכּוּ--הָסִירוּ רֹעַ מַעַלְלֵיכֶם, מִנֶּגֶד עֵינָי: חִדְלוּ, הָרֵעַ. 16 Wash you, make you
clean, put away the evil of your doings from before Mine eyes, cease to do evil;

9798 הַזְכִּיר 1 Verb - Hiphil Infinitive construct 1) to remember,
recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to
remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to
cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to
mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142
זָכַר 2 Sam. 18:18 יח וְאַבְשָׁלֹם לָקַח, וַיַּצֶּב־לוֹ בְחַיָּו אֶת־מַצֶּבֶת אֲשֶׁר בְּעֵמֶק־הַמֶּלֶךְ--כִּי
אָמַר אֵין־לִי בֵן, בַּעֲבוּר הַזְכִּיר שְׁמִי; וַיִּקְרָא לַמַּצֶּבֶת, עַל־שְׁמוֹ, וַיִּקָּרֵא לָהּ יַד אַבְשָׁלֹם, עַד הַיּוֹם
הַזֶּה. {ס} 18 Now Absalom in his life-time had taken and reared up for himself the
pillar, which is in the king's dale; for he said: 'I have no son to keep my name in remembrance';
and he called the pillar after his own name; and it is called Absalom's monument unto this
day. {S}

9799 הִזְכִּיר 1 Verb - Hiphil Perfect - third person masculine singular
1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be
brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ;
1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ;
1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142

זָכַר Isa. 49:1 א שִׁמְעוּ אִיִּים אֵלַי, וְהַקְשִׁיבוּ לְאֻמִּים מֵרָחוֹק; יְהוָה מִבֶּטֶן קְרָאָנִי, מִמְּעֵי
אִמִּי הִזְכִּיר שְׁמִי. 1 Listen, O isles, unto me, and hearken, ye peoples, from far: the LORD
hath called me from the womb, from the bowels of my mother hath He made mention of my
name;

9800 הַזְכִּירוּ 2 Verb - Hiphil Imperative - masculine plural 1) to
remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to
remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to
cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to
mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142
זָכַר Isa. 12:4; Jeremiah 4:16 ד וַאֲמַרְתֶּם בַּיּוֹם הַהוּא, הוֹדוּ לַיהוָה קִרְאוּ בִשְׁמוֹ,
הוֹדִיעוּ בָעַמִּים, עֲלִילֹתָיו; הַזְכִּירוּ, כִּי נִשְׂגָּב שְׁמוֹ. 4 And in that day shall ye say: 'Give
thanks unto the LORD, proclaim His name, declare His doings among the peoples, make
mention that His name is exalted.

9801 הַזְכִּירֵנִי 1 Verb - Hiphil Imperative - masculine singular | first person
common singular 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ;
1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to
mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered,
keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make
remembrance 2142 זָכַר Isaiah 43:26 כו הַזְכִּירֵנִי, נִשָּׁפְטָה יָחַד; סַפֵּר
אַתָּה, לְמַעַן תִּצְדָּק. 26 Put Me in remembrance, let us plead together; declare thou, that
thou mayest be justified.

9802 הַזָּכָר 4 Article | Noun - masculine singular n m ; 1) male (of
humans and animals) ; adj ; 2) male (of humans) 2145 זָכָר Lev. 27:3, 5f;
Deut. 15:19 ג וְהָיָה עֶרְכְּךָ, הַזָּכָר, מִבֶּן עֶשְׂרִים שָׁנָה, וְעַד בֶּן-שִׁשִּׁים שָׁנָה: וְהָיָה עֶרְכְּךָ, חֲמִשִּׁים
שֶׁקֶל כֶּסֶף--בְּשֶׁקֶל הַקֹּדֶשׁ. 3 then thy valuation shall be for the male from twenty years
old even unto sixty years old, even thy valuation shall be fifty shekels of silver, after the shekel
of the sanctuary.

9803 הַזִּכָּרוֹן 1 Article | Noun - masculine singular 1) memorial,
reminder, remembrance 2146 זִכָּרוֹן Num. 5:18 יח וְהֶעֱמִיד הַכֹּהֵן
אֶת-הָאִשָּׁה, לִפְנֵי יְהוָה, וּפָרַע אֶת-רֹאשׁ הָאִשָּׁה, וְנָתַן עַל-כַּפֶּיהָ אֵת מִנְחַת הַזִּכָּרוֹן מִנְחַת קְנָאֹת הִוא; וּבְיַד
הַכֹּהֵן יִהְיוּ, מֵי הַמָּרִים הַמְאָרְרִים. 18 And the priest shall set the woman before the LORD,
and let the hair of the woman's head go loose, and put the meal-offering of memorial in her
hands, which is the meal-offering of jealousy; and the priest shall have in his hand the water
of bitterness that causeth the curse.

9804 הַזְּכָרִים 15 Article | Noun - masculine plural nm ; 1)male (of
humans and animals) ; adj ; 2)male (of humans) 2145 זָכָר Exod. 13:12,
15; Jos. 5:4; 17:2; Ezr. 8:4ff יב וְהַעֲבַרְתָּ כָל־פֶּטֶר־רֶחֶם, לַיהוָה; וְכָל־פֶּטֶר שֶׁגֶר בְּהֵמָה, אֲשֶׁר
יִהְיֶה לְךָ הַזְּכָרִים־־לַיהוָה. 12 that thou shalt set apart unto the LORD all that openeth
the womb; every firstling that is a male, which thou hast coming of a beast, shall be the
LORD'S.

9805 הַזְכַּרְכֶם 1 Verb - Hiphil Infinitive construct | second person masculine plural 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר Ezek. 21:29 כט לָכֵן, כֹּה־אָמַר אֲדֹנָי יְהוִה, יַעַן הַזְכַּרְכֶם עֲוֹנְכֶם, בְּהִגָּלוֹת פִּשְׁעֵיכֶם לְהֵרָאוֹת חַטֹּאותֵיכֶם בְּכֹל עֲלִילוֹתֵיכֶם--יַעַן, הִזָּכֶרְכֶם, בַּכַּף, תִּתָּפֵשׂוּ. {פ} 29 Therefore thus saith the Lord GOD: Because ye have made your iniquity to be remembered, in that your transgressions are uncovered, so that your sins do appear in all your doings; because that ye are come to remembrance, ye shall be taken with the hand. {P}

9806 הִזָּכֶרְכֶם 1 Verb - Niphal Infinitive construct | second person masculine plural 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר Ezek. 21:29 כט לָכֵן, כֹּה־אָמַר אֲדֹנָי יְהוִה, יַעַן הַזְכַּרְכֶם עֲוֹנְכֶם, בְּהִגָּלוֹת פִּשְׁעֵיכֶם לְהֵרָאוֹת חַטֹּאותֵיכֶם בְּכֹל עֲלִילוֹתֵיכֶם--יַעַן, הִזָּכֶרְכֶם, בַּכַּף, תִּתָּפֵשׂוּ. {פ} 29 Therefore thus saith the Lord GOD: Because ye have made your iniquity to be remembered, in that your transgressions are uncovered, so that your sins do appear in all your doings; because that ye are come to remembrance, ye shall be taken with the hand. {P}

9807 הַזִּכְרֹנוֹת 1 Article | Noun - masculine plural 1) memorial, reminder, remembrance 2146 זִכָּרוֹן Est. 6:1 א בַּלַּיְלָה הַהוּא, נָדְדָה שְׁנַת הַמֶּלֶךְ; וַיֹּאמֶר, לְהָבִיא אֶת־סֵפֶר הַזִּכְרֹנוֹת דִּבְרֵי הַיָּמִים, וַיִּהְיוּ נִקְרָאִים, לִפְנֵי הַמֶּלֶךְ. 1 On that night could not the king sleep; and he commanded to bring the book of records of the chronicles, and they were read before the king.

9808 הַזַּלְזַלִּים 1 Article | Noun - masculine plural 1) (quivering) tendrils, twig, shoot, tendrils 2150 זַלְזַלִּים Isa. 18:5 ה כִּי־לִפְנֵי קָצִיר כְּתָם־פֶּרַח, וּבֹסֶר גֹּמֵל יִהְיֶה נִצָּה; וְכָרַת הַזַּלְזַלִּים בַּמַּזְמֵרוֹת, וְאֶת־הַנְּטִישׁוֹת הֵסִיר הֵתַז. 5 For before the harvest, when the blossom is over, and the bud becometh a ripening grape, He will cut off the sprigs with pruning-hooks, and the shoots will He take away and lop off.

9809 הַזָּלִים 1 Article | Verb - Qal Participle - masculine plural 1) (Qal) to pour out, lavish ; 2) (Hiphil) despise 2107 זוּל Isaiah 46:6 ו הַזָּלִים זָהָב מִכִּיס, וְכֶסֶף בַּקָּנֶה יִשְׁקֹלוּ; יִשְׂכְּרוּ צוֹרֵף וְיַעֲשֵׂהוּ אֵל, יִסְגְּדוּ אַף־יִשְׁתַּחֲווּ. 6 Ye that lavish gold out of the bag, and weigh silver in the balance; ye that hire a goldsmith, that he make it a god, to fall down thereto, yea, to worship.

9810 הַזִּמָּה 2 Article | Noun - feminine singular 1) plan, device, wickedness, evil plan, mischievous purpose ; 1a) plan, purpose ; 1b) evil device, wickedness ; 1c) not chaste, incest, licentiousness, adultery, idolatry, harlotry 2154 זִמָּה Ezek. 16:43; 23:44 מג יַעַן, אֲשֶׁר לֹא־זכרתי (זָכַרְתְּ) אֶת־יְמֵי נְעוּרַיִךְ, וַתִּרְגְּזִי־לִי, בְּכָל־אֵלֶּה;

וְגַם־אֲנִי הֵא דַּרְכֵּךְ בְּרֹאשׁ נָתַתִּי, נְאֻם אֲדֹנָי יְהוִה, וְלֹא עשיתי (עָשִׂית) אֶת־הַזִּמָּה, עַל כָּל־תּוֹעֲבֹתָיִךְ.
43 Because thou hast not remembered the days of thy youth, but hast fretted Me in all these things; lo, therefore I also will bring thy way upon thy head, saith the Lord GOD; or hast thou not committed this lewdness above all thine abominations?

9811 הַזְּמוֹרָה 2 Article | Noun - feminine singular 1) branch, twig, shoot 2156 זְמֹרֵי Ezek. 8:17; 15:2 יז וַיֹּאמֶר אֵלַי, הֲרָאִיתָ בֶן־אָדָם־־הֲנָקֵל לְבֵית יְהוּדָה, מֵעֲשׂוֹת אֶת־הַתּוֹעֵבוֹת אֲשֶׁר עָשׂוּ־פֹה: כִּי־מָלְאוּ אֶת־הָאָרֶץ חָמָס, וַיָּשֻׁבוּ לְהַכְעִיסֵנִי, וְהִנָּם שֹׁלְחִים אֶת־הַזְּמוֹרָה, אֶל־אַפָּם. 17 Then He said unto me: 'Hast thou seen this, O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here in that they fill the land with violence, and provoke Me still more, and, lo, they put the branch to their nose?

9812 הַזָּמִיר 1 Article | Noun - masculine singular 1) trimming, pruning 2159 זָמִיר Song of Songs Cant. 2:12 יב הַנִּצָּנִים נִרְאוּ בָאָרֶץ, עֵת הַזָּמִיר הִגִּיעַ; וְקוֹל הַתּוֹר, נִשְׁמַע בְּאַרְצֵנוּ. 12 The flowers appear on the earth; the time of singing is come, and the voice of the turtle is heard in our land;

9813 הִזְּמִנְתּוּן 1 הִזְדְּמִנְתּוּןqere הַזְמִנְתּוּן ;kethib; Verb - Haphel perfect - second person masculine plural kethib pron 3p s; 1) he, she, it ; 1a) himself (with emphasis) ; 1b) resuming subj with emphasis ; 1c) (with minimum emphasis following predicate) ; 1d) (anticipating subj) ; 1e) (emphasising predicate) ; 1f) that, it (neuter) demons pron ; 2) that (with article) 2164 זְמַן Daniel 2:9 ט דִּי הֵן־חֶלְמָא לָא תְהוֹדְעֻנַּנִי חֲדָה־הִיא דָתְכוֹן, וּמִלָּה כִדְבָה וּשְׁחִיתָה הזמנתון (הִזְדְּמִנְתּוּן) לְמֵאמַר קָדָמַי, עַד דִּי עִדָּנָא, יִשְׁתַּנֵּא; לָהֵן, חֶלְמָא אֱמַרוּ לִי, וְאִנְדַּע, דִּי פִשְׁרֵהּ תְּהַחֲוֻנַּנִי. 9 that, if ye make not known unto me the dream, there is but one law for you; and ye have agreed together to speak before me lying and corrupt words, till the time be changed; only tell me the dream, and I shall know that ye can declare unto me the interpretation thereof.'

9814 הַזָּנָב 1 Article | Noun - masculine singular 1) tail, end, stump 2180 זָנָב Isa. 9:14 יד זָקֵן וּנְשׂוּא־פָנִים, הוּא הָרֹאשׁ; וְנָבִיא מוֹרֶה־שֶּׁקֶר, הוּא הַזָּנָב. 14 The elder and the man of rank, he is the head; and the prophet that teacheth lies, he is the tail.

9815 הַזְּנָבוֹת 1 Article | Noun - masculine plural 1) tail, end, stump 2180 זָנָב Jdg. 15:4 ד וַיֵּלֶךְ שִׁמְשׁוֹן, וַיִּלְכֹּד שְׁלֹשׁ־מֵאוֹת שׁוּעָלִים; וַיִּקַּח לַפִּדִים, וַיֶּפֶן זָנָב אֶל־זָנָב, וַיָּשֶׂם לַפִּיד אֶחָד בֵּין־שְׁנֵי הַזְּנָבוֹת, בַּתָּוֶךְ. 4 And Samson went and caught three hundred foxes, and took torches, and turned tail to tail, and put a torch in the midst between every two tails.

9816 הַזְנֵה 1 Verb - Hiphil Infinitive Absolute 1) to commit fornication, be a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ; 1a2) to commit adultery ; 1a3) to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ; 1c) (Hiphil) ; 1c1) to cause to commit adultery ; 1c2) to force into prostitution ; 1c3) to commit fornication 2181 זָנָה Hos. 4:18 יח סָר, סָבְאָם; הַזְנֵה הִזְנוּ, אָהֲבוּ הֵבוּ קָלוֹן מָגִנֶּיהָ. 18 When their carouse is over, they take to harlotry; her rulers deeply love dishonour.

9817 הִזְנוּ 2 Verb - Hiphil Perfect - third common plural 1) to commit fornication, be a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ; 1a2) to commit adultery ; 1a3) to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ; 1c) (Hiphil) ; 1c1) to cause to commit adultery ; 1c2) to force into prostitution ; 1c3) to commit fornication 2181
זָנָה Hos. 4:10, 18 י וְאָכְלוּ וְלֹא יִשְׂבָּעוּ, הִזְנוּ וְלֹא יִפְרֹצוּ: כִּי-אֶת-יְהוָה עָזְבוּ, לִשְׁמֹר.
10 And they shall eat, and not have enough, they shall commit harlotry, and shall not increase; because they have left off to take heed to the LORD.

9818 הַזֹּנוֹת 2 Article | Noun - feminine plural 1) to commit fornication, be a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ; 1a2) to commit adultery ; 1a3) to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ; 1c) (Hiphil) ; 1c1) to cause to commit adultery ; 1c2) to force into prostitution ; 1c3) to commit fornication 2181
זָנָה Ezek. 6:9; Hos. 4:14 ט וְזָכְרוּ פְלִיטֵיכֶם אוֹתִי, בַּגּוֹיִם אֲשֶׁר נִשְׁבּוּ-שָׁם, אֲשֶׁר נִשְׁבַּרְתִּי אֶת-לִבָּם הַזּוֹנֶה אֲשֶׁר-סָר מֵעָלַי, וְאֵת עֵינֵיהֶם הַזֹּנוֹת אַחֲרֵי גִּלּוּלֵיהֶם; וְנָקֹטּוּ, בִּפְנֵיהֶם, אֶל-הָרָעוֹת אֲשֶׁר עָשׂוּ, לְכֹל תּוֹעֲבֹתֵיהֶם. 9 And they that escape of you shall remember Me among the nations whither they shall be carried captives, how that I have been anguished with their straying heart, which hath departed from Me, and with their eyes, which are gone astray after their idols; and they shall loathe themselves in their own sight for the evils which they have committed in al

9819 הִזְנִיחַ 1 Verb - Hiphil Perfect - third person masculine singular 1) to cast off, reject, spurn ; 1a) (Qal) to reject ; 1b) (Hiphil) to forcefully reject someone ; 2) to stink, emit stench, become odious ; 2a) (Hiphil) stink (perfect) 2186 זָנַח
2 Chr. 29:19 יט וְאֵת כָּל-הַכֵּלִים, אֲשֶׁר הִזְנִיחַ הַמֶּלֶךְ אָחָז בְּמַלְכוּתוֹ בְּמַעֲלוֹ--הֵכַנּוּ וְהִקְדָּשְׁנוּ; וְהִנָּם, לִפְנֵי מִזְבַּח יְהוָה. {ס} 19 Moreover all the vessels, which king Ahaz in his reign did cast away when he acted treacherously, have we prepared and sanctified; and, behold, they are before the altar of the LORD.' {S}

9820 הִזְנִיחָם 1 כִּי-הִזְנִיחָם Verb - Hiphil Perfect - third person masculine singular | third person masculine plural 1) to cast off, reject, spurn ; 1a) (Qal) to reject ; 1b) (Hiphil) to forcefully reject someone ; 2) to stink, emit stench, become odious ; 2a) (Hiphil) stink (perfect) 2186 זָנַח 2 Chr. 11:14 יד כִּי-עָזְבוּ הַלְוִיִּם, אֶת-מִגְרְשֵׁיהֶם וַאֲחֻזָּתָם, וַיֵּלְכוּ לִיהוּדָה, וְלִירוּשָׁלִָם: כִּי-הִזְנִיחָם יָרָבְעָם וּבָנָיו, מִכַּהֵן לַיהוָה. 14 For the Levites left their open land and their possession, and came to Judah and Jerusalem; for Jeroboam and his sons cast them off, that they should not execute the priest's office unto the LORD;

9821 הַזֹּנִים 1 Article | Verb - Qal Participle - masculine plural 1) to commit fornication, be a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ; 1a2) to commit adultery ; 1a3) to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ; 1c) (Hiphil) ; 1c1) to cause to commit adultery ; 1c2) to force into prostitution ; 1c3) to commit fornication 2181
זָנָה Lev. 20:5 ה וְשַׂמְתִּי אֲנִי אֶת-פָּנַי בָּאִישׁ הַהוּא, וּבְמִשְׁפַּחְתּוֹ; וְהִכְרַתִּי אֹתוֹ וְאֵת כָּל-

הַזֹּנִים אַחֲרָיו, לִזְנוֹת אַחֲרֵי הַמֹּלֶךְ--מִקֶּרֶב עַמָּם. 5 then I will set My face against that man, and against his family, and will cut him off, and all that go astray after him, to go astray after Molech, from among their people.

9822 הִזְנֵיתָ 1 Verb - Hiphil Perfect - second person masculine singular 1) to commit fornication, be a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ; 1a2) to commit adultery ; 1a3) to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ; 1c) (Hiphil) ; 1c1) to cause to commit adultery ; 1c2) to force into prostitution ; 1c3) to commit fornication 2181 זָנָה Hos. 5:3 ג אֲנִי יָדַעְתִּי אֶפְרַיִם, וְיִשְׂרָאֵל לֹא־נִכְחַד מִמֶּנִּי: כִּי עַתָּה הִזְנֵיתָ אֶפְרַיִם, נִטְמָא יִשְׂרָאֵל. 3 I, even I, know Ephraim, and Israel is not hid from Me; for now, O Ephraim, thou hast committed harlotry, Israel is defiled.

9823 הַזָּעַם 1 Article | Noun - masculine singular 1) anger, indignation 2195 זַעַם Dan. 8:19 יט וַיֹּאמֶר הִנְנִי מוֹדִיעֲךָ, אֵת אֲשֶׁר־יִהְיֶה בְּאַחֲרִית הַזָּעַם: כִּי, לְמוֹעֵד קֵץ. 19 And he said: 'Behold, I will make thee know what shall be in the latter time of the indignation; for it belongeth to the appointed time of the end.

9824 הַזְעֶק־ 1 הַזְעֶק־לִי Verb - Hiphil Imperative - masculine singular 1) to cry, cry out, call, call for help ; 1a) (Qal) ; 1a1) to call (toone's aid) ; 1a2) to cry, cry out (in need) ; 1b) (Niphal) to be assembled, be called together, be joined together ; 1c) (Hiphil) ; 1c1) to call, call out, call together, summon ; 1c2) to make a crying, proclaim ; 1c3) to have a proclamation made ; 1c4) to call out to, call out at 2199 זָעַק 2 Sam. 20:4 ד וַיֹּאמֶר הַמֶּלֶךְ אֶל־עֲמָשָׂא, הַזְעֶק־לִי אֶת־אִישׁ־יְהוּדָה שְׁלֹשֶׁת יָמִים; וְאַתָּה, פֹּה עֲמֹד. 4 Then said the king to Amasa: 'Call me the men of Judah together within three days, and be thou here present.'

9825 הַזְּעָקָה 1 Article | Noun - feminine singular 1) cry, outcry ; 1a) outcry ; 1b) cry of distress ; 1c) outcry, clamour 2201 זְעָקָה Isa. 15:8 ח כִּי־הִקִּיפָה הַזְּעָקָה, אֶת־גְּבוּל מוֹאָב, עַד־אֶגְלַיִם יִלְלָתָהּ, וּבְאֵר אֵילִים יִלְלָתָהּ. 8 For the cry is gone round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beer-elim.

9826 הַזִּפִים 1 Article | Noun proper - masculine plural Ziphites = |smelters|; 1) an inhabitant of Ziph 2130 David AgainSparesSaul 1 Samuel 26:1 א וַיָּבֹאוּ הַזִּפִים אֶל־שָׁאוּל, הַגִּבְעָתָה לֵאמֹר: הֲלוֹא דָוִד מִסְתַּתֵּר בְּגִבְעַת הַחֲכִילָה, עַל פְּנֵי הַיְשִׁימֹן. 1 And the Ziphites came unto Saul to Gibeah, saying: 'Doth not David hide himself in the hill of Hachilah, which is before Jeshimon?'

9827 הַזָּקָן 3 Article | Noun - common singular 1) beard, chin ; 1a) beard ; 1b) chin 2206 זָקָן Lev. 13:30; Psalms 133:2; Isa. 7:20 ל וְרָאָה הַכֹּהֵן אֶת־הַנֶּגַע, וְהִנֵּה מַרְאֵהוּ עָמֹק מִן־הָעוֹר, וּבוֹ שֵׂעָר צָהֹב, דָּק־־וְטִמֵּא אֹתוֹ הַכֹּהֵן נֶתֶק הוּא, צָרַעַת הָרֹאשׁ אוֹ הַזָּקָן הוּא. 30 then the priest shall look on the plague; and, behold, if the appearance thereof be deeper than the skin, and there be in it yellow thin hair, then the priest shall pronounce him unclean: it is a scall, it is leprosy of the head or of the beard.

9828 הַזָּקֵן 6 Article | Adjective - masculine singular 1) old ; 1a) old (of humans) ; 1b) elder (of those having authority) 2205 זָקֵן Gen.

43:27; Jdg. 19:17, 20, 22; 1 Kings 13:25, 29 כז וַיִּשְׁאַל לָהֶם, לְשָׁלוֹם, וַיֹּאמֶר הֲשָׁלוֹם אֲבִיכֶם
הַזָּקֵן, אֲשֶׁר אֲמַרְתֶּם--הַעוֹדֶנּוּ, חָי. 27 And he asked them of their welfare, and said: 'Is your
father well, the old man of whom ye spoke? Is he yet alive?'
9829 הַזְּקֵנִים 1 אֶל־הַזְּקֵנִים Article | Adjective - masculine plural
1) old ; 1a) old (of humans) ; 1b) elder (of those having authority) 2205 זָקֵן
1 Kings 21:8 ח וַתִּכְתֹּב סְפָרִים בְּשֵׁם אַחְאָב, וַתַּחְתֹּם בְּחֹתָמוֹ; וַתִּשְׁלַח הספרים (סְפָרִים), אֶל־
הַזְּקֵנִים וְאֶל־הַחֹרִים אֲשֶׁר בְּעִירוֹ, הַיֹּשְׁבִים, אֶת־נָבוֹת. 8 So she wrote letters in Ahab's name,
and sealed them with his seal, and sent the letters unto the elders and to the nobles that were
in his city, and that dwelt with Naboth.
9830 הַזְּקֵנִים 20 אֶל־הַזְּקֵנִים Article | Adjective - masculine plural
1) old ; 1a) old (of humans) ; 1b) elder (of those having authority) 2205 זָקֵן
Exod. 24:14; Num. 11:25; Deut. 22:16; 25:7, 9; Jos. 24:31; Jdg. 2:7; 1 Kings 12:6, 8, 13; 20:8;
21:8, 11; 2 Kings 6:32; 10:1; 2 Chr. 10:6, 8, 13; Ezr. 3:12; Ezek. 9:6; Joel 1:2 יד וְאֶל־
הַזְּקֵנִים אָמַר שְׁבוּ־לָנוּ בָזֶה, עַד אֲשֶׁר־נָשׁוּב אֲלֵיכֶם; וְהִנֵּה אַהֲרֹן וְחוּר עִמָּכֶם, מִי־בַעַל דְּבָרִים יִגַּשׁ
אֲלֵהֶם. 14 And unto the elders he said: 'Tarry ye here for us, until we come back unto
you; and, behold, Aaron and Hur are with you; whosoever hath a cause, let him come near
unto them.'
9831 הַזְּרוֹעַ 1 Article | Noun - feminine singular 1) arm, forearm,
shoulder, strength ; 1a) arm ; 1b) arm (as symbol of strength) ; 1c) forces (political and
military) ; 1d) shoulder (of animal sacrificed) 2220 זְרֹ֫ועַ Dan. 11:6
ו וּלְקֵץ שָׁנִים, יִתְחַבָּרוּ, וּבַת מֶלֶךְ־הַנֶּגֶב תָּבוֹא אֶל־מֶלֶךְ הַצָּפוֹן, לַעֲשׂוֹת מֵישָׁרִים; וְלֹא־תַעְצֹר כּוֹחַ
הַזְּרוֹעַ, וְלֹא יַעֲמֹד וּזְרֹעוֹ, וְתִנָּתֵן הִיא וּמְבִיאֶיהָ וְהַיֹּלְדָהּ, וּמַחֲזִקָהּ בָּעִתִּים. 6 And at the end of
years they shall join themselves together; and the daughter of the king of the south shall come
to the king of the north to make an agreement; but she shall not retain the strength of her arm;
neither shall he stand, nor his arm; but she shall be given up, and they that brought her, and
he that begot her, and he that obtained her in those times.
9832 הַזַּרְחִי 4 Article | Noun proper - masculine singular Zarhites
= see Zerah; 1) descendants of Zerah 2227 זַרְחִי Num. 26:13, 20; Jos. 7:17
יג לְזֶרַח, מִשְׁפַּחַת הַזַּרְחִי; לְשָׁאוּל, מִשְׁפַּחַת הַשָּׁאוּלִי. 13 of Zerah, the family of the Zerahites;
of Shaul, the family of the Shaulites.
9833 הַזָּרִים 1 בְּיַד־הַזָּרִים Article | Adjective - masculine plural
1) to be strange, be a stranger ; 1a) (Qal) ; 1a1) to become estranged ; 1a2) strange, another,
stranger, foreigner, an enemy (participle) ; 1a3) loathsome (of breath) (participle) ; 1a4)
strange woman, prostitute, harlot (meton) ; 1b) (Niphal) to be estranged ; 1c) (Hophal) to
be a stranger, beone alienated 2114 זוּר Ezek. 7:21 כא וּנְתַתִּיו בְּיַד־
הַזָּרִים לָבַז, וּלְרִשְׁעֵי הָאָרֶץ לְשָׁלָל; וחללוה (וְחִלְּלוּהוּ). 21 And I will give it into the hands
of the strangers for a prey, and to the wicked of the earth for a spoil; and they shall profane it.
9834 הַזָּרַע 3 Article | Noun - masculine singular 1) seed, sowing,
offspring ; 1a) a sowing ; 1b) seed ; 1c) semen virile ; 1d) offspring, descendants, posterity,
children ; 1e) of moral quality ; 1e1) a practitioner of righteousness (fig.) ; 1f) sowing time
(by meton) 2233 זֶ֫רַע Gen. 38:9; Psalms 126:6; Amos 9:13 ט וַיֵּדַע

אוֹנָן, כִּי לֹּא לוֹ יִהְיֶה הַזָּרַע; וְהָיָה אִם־בָּא אֶל־אֵשֶׁת אָחִיו, וְשִׁחֵת אַרְצָה, לְבִלְתִּי נְתָן־זֶרַע, לְאָחִיו.
9 And Onan knew that the seed would not be his; and it came to pass when he went in unto his brother's wife, that he spilled it on the ground, lest he should give seed to his brother.
9835 הַזֶּרַע 4 Article | Noun - masculine singular 1) seed, sowing, offspring ; 1a) a sowing ; 1b) seed ; 1c) semen virile ; 1d) offspring, descendants, posterity, children ; 1e) of moral quality ; 1e1) a practitioner of righteousness (fig.) ; 1f) sowing time (by meton) 2233 זֶ֫רַע Deut. 22:9; Ruth 4:12; Hag. 2:19; Mal. 2:3 ט
9 לֹא־תִזְרַע כַּרְמְךָ, כִּלְאָיִם: פֶּן־תִּקְדַּשׁ, הַמְלֵאָה הַזֶּרַע אֲשֶׁר תִּזְרָע, וּתְבוּאַת, הַכָּרֶם. {ס}
Thou shalt not sow thy vineyard with two kinds of seed; lest the fulness of the seed which thou hast sown be forfeited together with the increase of the vineyard. {S}
9836 הַזְּרֹ֫עַ 2 Article | Noun - feminine singular 1) arm, forearm, shoulder, strength ; 1a) arm ; 1b) arm (as symbol of strength) ; 1c) forces (political and military) ; 1d) shoulder (of animal sacrificed) 2220 זְרֹ֫ועַ Num. 6:19; Deut. 18:3 יט וְלָקַח הַכֹּהֵן אֶת-הַזְּרֹעַ בְּשֵׁלָה, מִן-הָאַיִל, וְחַלַּת מַצָּה אַחַת מִן-הַסַּל, וּרְקִיק מַצָּה אֶחָד;
וְנָתַן עַל-כַּפֵּי הַנָּזִיר, אַחַר הִתְגַּלְּחוֹ אֶת-נִזְרוֹ. 19 And the priest shall take the shoulder of the ram when it is sodden, and one unleavened cake out of the basket, and one unleavened wafer, and shall put them upon the hands of the Nazirite, after he hath shaven his consecrated head.
9837 הַזֵּרֹעִים 1 מִן־הַזֵּרֹעִים Article | Noun - masculine plural 1) vegetables (as sown) 2235 זֵרֹעִים Dan. 1:12 יב נַס־נָא אֶת־עֲבָדֶיךָ,
יָמִים עֲשָׂרָה; וְיִתְּנוּ־לָנוּ מִן־הַזֵּרֹעִים, וְנֹאכְלָה־־וּמַיִם וְנִשְׁתֶּה. 12 'Try thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink.
9838 הַזֹּרְעִים 1 Article | Verb - Qal Participle - masculine plural 1) to sow, scatter seed ; 1a) (Qal) ; 1a1) to sow ; 1a2) producing, yielding seed ; 1b)(Niphal); 1b1) to be sown ; 1b2) to become pregnant, be made pregnant ; 1c) (Pual) to be sown ; 1d) (Hiphil) to produce seed, yield seed 2232 זָרַע Psalm 126:5 ה
הַזֹּרְעִים בְּדִמְעָה-- בְּרִנָּה יִקְצֹרוּ. 5 They that sow in tears shall reap in joy.
9839 הַזֹּרֵק 1 Article | Verb - Qal Participle - masculine plural 1) to scatter, sprinkle, toss, throw, scatter abundantly, strew ; 1a) (Qal) to scatter, sprinkle, toss ; 1b) (Pual) to be sprinkled 2236 זָרַק Lev. 7:14 יד וְהִקְרִיב מִמֶּנּוּ אֶחָד
מִכָּל-קָרְבָּן, תְּרוּמָה לַיהוָה; לַכֹּהֵן, הַזֹּרֵק אֶת-דַּם הַשְּׁלָמִים--לוֹ יִהְיֶה. 14 And of it he shall present one out of each offering for a gift unto the LORD; it shall be the priest's that dasheth the blood of the peace-offerings against the altar.
9840 הַזֵּתִים 1 Article | Noun - masculine plural n m ; 1) olive, olive tree ; 1a) olive tree ; 1b) olives ; n pr loc ; 2) mountain facing Jerusalem on the east side 2132 זַ֫יִת Zech. 14:4 ד וְעָמְדוּ רַגְלָיו בַּיּוֹם־הַהוּא עַל־הַר הַזֵּיתִים
אֲשֶׁר עַל־פְּנֵי יְרוּשָׁלַםִ, מִקֶּדֶם, וְנִבְקַע הַר הַזֵּיתִים מֵחֶצְיוֹ מִזְרָחָה וָיָמָּה, גֵּיא גְּדוֹלָה מְאֹד; וּמָשׁ חֲצִי הָהָר
צָפוֹנָה, וְחֶצְיוֹ־נֶגְבָּה. 4 And His feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleft in the midst thereof toward the east and toward the west, so that there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

9841 הָחְבָּאוּ 1 Verb - Hophal Perfect - third common plural 1) to withdraw, hide ; 1a) (Niphal) to hide oneself ; 1b) (Pual) to be forced into hiding ; 1c) (Hiphil) to hide ; 1d) (Hophal) to be hidden ; 1e) (Hithpael) ; 1e1) to hide oneself, draw back ; 1e2) to draw together, thicken, harden 2244 חָבָא Isa. 42:22
כב וְהוּא, עַם־בָּזוּז וְשָׁסוּי, הָפֵחַ בַּחוּרִים כֻּלָּם, וּבְבָתֵּי כְלָאִים הָחְבָּאוּ; הָיוּ לָבַז וְאֵין מַצִּיל, מְשִׁסָּה וְאֵין־
אֹמֵר הָשַׁב. 22 But this is a people robbed and spoiled, they are all of them snared in holes, and they are hid in prison-houses; they are for a prey, and none delivereth, for a spoil, and none saith: 'Restore.'

9842 הֶחְבְּאַתָה 1 Verb - Hiphil Perfect - third person feminine singular 1) to withdraw, hide ; 1a) (Niphal) to hide oneself ; 1b) (Pual) to be forced into hiding ; 1c) (Hiphil) to hide ; 1d) (Hophal) to be hidden ; 1e) (Hithpael) ; 1e1) to hide oneself, draw back ; 1e2) to draw together, thicken, harden 2244 חָבָא Jos. 6:17 יז
וְהָיְתָה הָעִיר חֵרֶם הִיא וְכָל־אֲשֶׁר־בָּהּ, לַיהוָה: רַק רָחָב הַזּוֹנָה תִּחְיֶה, הִיא וְכָל־אֲשֶׁר אִתָּהּ בַּבַּיִת־־כִּי
הֶחְבְּאַתָה, אֶת־הַמַּלְאָכִים אֲשֶׁר שָׁלָחְנוּ. 17 And the city shall be devoted, even it and all that is therein, to the LORD; only Rahab the harlot shall live, she and all that are with her in the house, because she hid the messengers that we sent.

9843 הֶחְבִּיאָה 1 Verb - Hiphil Perfect - third person feminine singular 1) to withdraw, hide ; 1a) (Niphal) to hide oneself ; 1b) (Pual) to be forced into hiding ; 1c) (Hiphil) to hide ; 1d) (Hophal) to be hidden ; 1e) (Hithpael) ; 1e1) to hide oneself, draw back ; 1e2) to draw together, thicken, harden 2244 חָבָא Jos. 6:25
כה וְאֶת־רָחָב הַזּוֹנָה וְאֶת־בֵּית אָבִיהָ וְאֶת־כָּל־אֲשֶׁר־לָהּ, הֶחֱיָה יְהוֹשֻׁעַ, וַתֵּשֶׁב בְּקֶרֶב יִשְׂרָאֵל, עַד הַיּוֹם
הַזֶּה: כִּי הֶחְבִּיאָה אֶת־הַמַּלְאָכִים, אֲשֶׁר־שָׁלַח יְהוֹשֻׁעַ לְרַגֵּל אֶת־יְרִיחוֹ. {פ} 25 But Rahab the harlot, and her father's household, and all that she had, did Joshua save alive; and she dwelt in the midst of Israel, unto this day; because she hid the messengers, whom Joshua sent to spy out Jericho. {P}

9844 הֶחְבִּיאָנִי 1 Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to withdraw, hide ; 1a) (Niphal) to hide oneself ; 1b) (Pual) to be forced into hiding ; 1c) (Hiphil) to hide ; 1d) (Hophal) to be hidden ; 1e) (Hithpael) ; 1e1) to hide oneself, draw back ; 1e2) to draw together, thicken, harden 2244 חָבָא Isa. 49:2 ב וַיָּשֶׂם פִּי כְּחֶרֶב חַדָּה, בְּצֵל יָדוֹ הֶחְבִּיאָנִי; וַיְשִׂימֵנִי לְחֵץ
בָּרוּר, בְּאַשְׁפָּתוֹ הִסְתִּירָנִי. 2 And He hath made my mouth like a sharp sword, in the shadow of His hand hath He hid me; and He hath made me a polished shaft, in His quiver hath He concealed me;

9845 הַחֶבֶל 1 Article | Noun - masculine singular 1) a cord, rope, territory, band, company ; 1a) a rope, cord ; 1b) a measuring-cord or line ; 1c) a measured portion, lot, part, region ; 1d) a band or company ; 2) pain, sorrow, travail, pang ; 2a) pains of travail ; 2b) pains, pangs, sorrows ; 3) union ; 4) destruction 2256 חֶבֶל 2 Sam. 8:2 ב וַיַּךְ אֶת־מוֹאָב, וַיְמַדְּדֵם בַּחֶבֶל הַשְׁכֵּב אוֹתָם אַרְצָה, וַיְמַדֵּד שְׁנֵי־חֲבָלִים לְהָמִית,
וּמְלֹא הַחֶבֶל לְהַחֲיוֹת; וַתְּהִי מוֹאָב לְדָוִד, לַעֲבָדִים נֹשְׂאֵי מִנְחָה. 2 And he smote Moab, and measured them with the line, making them to lie down on the ground; and he measured two

lines to put to death, and one full line to keep alive. And the Moabites became servants to
David, and brought presents.
9846 הַחֹבֵל 1 Article | Noun - masculine singular 1) sailor, seaman
2259 חֹבֵל Jon. 1:6 ו וַיִּקְרַב אֵלָיו רַב הַחֹבֵל, וַיֹּאמֶר לוֹ מַה־לְּךָ נִרְדָּם; קוּם,
קְרָא אֶל־אֱלֹהֶיךָ--אוּלַי יִתְעַשֵּׁת הָאֱלֹהִים לָנוּ, וְלֹא נֹאבֵד. 6 So the shipmaster came to him,
and said unto him: 'What meanest thou that thou sleepest? arise, call upon thy God, if so be
that God will think upon us, that we perish not.'
9847 הַחֹבְלִים 1 Article | Noun - masculine plural 1) a cord, rope,
territory, band, company ; 1a) a rope, cord ; 1b) a measuring-cord or line ; 1c) a measured
portion, lot, part, region ; 1d) a band or company ; 2) pain, sorrow, travail, pang ; 2a) pains of
travail ; 2b) pains, pangs, sorrows ; 3) union ; 4) destruction 2256 חֶ֫בֶל
Zech. 11:14 יד וָאֶגְדַּע אֶת־מַקְלִי הַשֵּׁנִי, אֵת הַחֹבְלִים--לְהָפֵר, אֶת־הָאַחֲוָה, בֵּין יְהוּדָה, וּבֵין
יִשְׂרָאֵל. {פ} 14 Then I cut asunder mine other staff, even Binders, that the brotherhood
between Judah and Israel might be broken. {P}
9848 הַחֶבְרִי 1 Article | Noun proper - masculine singular Heberites
= see Heber; 1) descendants of Heber 2277 חֶבְרִי Num. 26:45
מה לִבְנֵי בְרִיעָה--לְחֶבֶר, מִשְׁפַּחַת הַחֶבְרִי; לְמַלְכִּיאֵל--מִשְׁפַּחַת, הַמַּלְכִּיאֵלִי. 45 Of the sons of
Beriah: of Heber, the family of the Heberites; of Malchiel, the family of the Malchielites.
9849 הַחֶבְרֹנִי 2 Article | Noun proper - masculine singular
Hebronites = see Hebron; 1) the inhabitants of the city of Hebron ; 2) the descendants of
Hebron, the grandson of Levi 2276 חֶבְרוֹנִי Num. 3:27; 26:58
כז וְלִקְהָת, מִשְׁפַּחַת הָעַמְרָמִי וּמִשְׁפַּחַת הַיִּצְהָרִי, וּמִשְׁפַּחַת הַחֶבְרֹנִי, וּמִשְׁפַּחַת הָעָזִּיאֵלִי; אֵלֶּה הֵם,
מִשְׁפְּחֹת הַקְּהָתִי. 27 And of Kohath was the family of the Amramites, and the family of
the Izharites, and the family of the Hebronites, and the family of the Uzzielites; these are the
families of the Kohathites:
9850 הַחֹבֶרֶת 2 Article | Noun - feminine singular 1) junction, a
thing joined ; 2) curtain pieces of the tabernacle 2279 חֹבֶ֫רֶת Exod. 26:10;
36:17 י וְעָשִׂיתָ חֲמִשִּׁים לֻלָאֹת, עַל שְׂפַת הַיְרִיעָה הָאֶחָת, הַקִּיצֹנָה, בַּחֹבָרֶת; וַחֲמִשִּׁים לֻלָאֹת, עַל
שְׂפַת הַיְרִיעָה, הַחֹבֶרֶת הַשֵּׁנִית. 10 And thou shalt make fifty loops on the edge of the one
curtain that is outmost in the first set, and fifty loops upon the edge of the curtain which is
outmost in the second set.
9851 הַחֲבִתִּים 1 Article | Noun - masculine plural 1) flat cakes,
bread wafers 2281 חֲבִתִּים 1 Chr. 9:31 לא וּמַתִּתְיָה, מִן־הַלְוִיִּם, הוּא
הַבְּכוֹר, לְשַׁלֻּם הַקָּרְחִי--בֶּאֱמוּנָה, עַל מַעֲשֵׂה הַחֲבִתִּים. 31 And Mattithiah, one of the Levites,
who was the firstborn of Shallum the Korahite, had the set office over the things that were
baked on griddles.
9852 הֶחָג 3 אֶת־הֶחָג Article | Noun - masculine singular 1)
festival, feast, festival-gathering, pilgrim-feast ; 1a) feast; 1b) festival sacrifice 2282
חָג 1 Kings 8:65; 2 Chr. 7:8; Ezek. 45:23 סה וַיַּעַשׂ שְׁלֹמֹה בָעֵת־הַהִיא אֶת־הֶחָג וְכָל־
יִשְׂרָאֵל עִמּוֹ קָהָל גָּדוֹל מִלְּבוֹא חֲמָת עַד־נַחַל מִצְרַיִם, לִפְנֵי יְהוָה אֱלֹהֵינוּ, שִׁבְעַת יָמִים, וְשִׁבְעַת יָמִים--
אַרְבָּעָה עָשָׂר, יוֹם. 65 So Solomon held the feast at that time, and all Israel with him, a

great congregation, from the entrance Hamath unto the Brook of Egypt, before the LORD our God, seven days and seven days, even fourteen days.

9853 הֶחָגָב 2 Article | Noun - masculine singular 1) locust, grasshopper 2284 חָגָב Lev. 11:22; Eccl. 12:5 כב אֶת־אֵלֶּה מֵהֶם, תֹּאכֵלוּ--אֶת־הָאַרְבֶּה לְמִינוֹ, וְאֶת־הַסָּלְעָם לְמִינֵהוּ; וְאֶת־הַחַרְגֹּל לְמִינֵהוּ, וְאֶת־הֶחָגָב לְמִינֵהוּ.
22 even these of them ye may eat: the locust after its kinds, and the bald locust after its kinds, and the cricket after its kinds, and the grasshopper after its kinds.

9854 הֶחָגוּר 1 וְאֶת־הֶחָגָב Article | Verb - Qal Passive Participle - masculine singular 1) to gird, gird on, gird oneself, put on a belt ; 1a)(Qal) ; 1a1) to gird ; 1a2) to gird on, bind on ; 1a3) to gird oneself 2296 חָגַר Jdg. 18:17 יז וַיַּעֲלוּ חֲמֵשֶׁת הָאֲנָשִׁים, הַהֹלְכִים לְרַגֵּל אֶת־הָאָרֶץ--בָּאוּ שָׁמָּה, לָקְחוּ אֶת־הַפֶּסֶל וְאֶת־הָאֵפוֹד וְאֶת־הַתְּרָפִים וְאֶת־הַמַּסֵּכָה; וְהַכֹּהֵן, נִצָּב פֶּתַח הַשַּׁעַר, וְשֵׁשׁ־מֵאוֹת הָאִישׁ, הֶחָגוּר כְּלֵי הַמִּלְחָמָה.
17 And the five men that went to spy out the land went up, and came in thither, and took the graven image, and the ephod, and the teraphim, and the molten image; and the priest stood by the entrance of the gate with the six hundred men girt with weapons of war.

9855 הַחַגִּי 1 Article | Noun proper - masculine singular Haggi = |festive| ; n pr m ; 1) second son of Gad ; adj ; 2) descendants of Haggi, a Gadite 2291 חַגִּי Num. 26:15 טו בְּנֵי גָד, לְמִשְׁפְּחֹתָם--לִצְפוֹן מִשְׁפַּחַת הַצְּפוֹנִי, לְחַגִּי מִשְׁפַּחַת הַחַגִּי; לְשׁוּנִי, מִשְׁפַּחַת הַשּׁוּנִי. 15 The sons of Gad after their families: of Zephon, the family of the Zephonites; of Haggi, the family of the Haggites; of Shuni, the family of the Shunites;

9856 הֶחֳדַלְתִּי 3 Verb - Qal Perfect - first person common singular 1) to stop, cease, desist, forego, cease to be, leave undone, forbear ; 1a) (Qal) ; 1a1) to cease, come to an end ; 1a2) to cease, leave off 2308 חָדַל Jdg. 9:9, 11, 13 ט וַיֹּאמֶר לָהֶם, הַזַּיִת, הֶחֳדַלְתִּי אֶת־דִּשְׁנִי, אֲשֶׁר־בִּי יְכַבְּדוּ אֱלֹהִים וַאֲנָשִׁים; וְהָלַכְתִּי, לָנוּעַ עַל־הָעֵצִים.
9 But the olive-tree said unto them: Should I leave my fatness, seeing that by me they honour God and man, and go to hold sway over the trees?

9857 הַחֶדֶר 2 Article | Noun - masculine singular 1) chamber, room, parlour, innermost or inward part, within 2315 חֶ֫דֶר 2 Sam. 13:10; Job 37:9 י וַיֹּאמֶר אַמְנוֹן אֶל־תָּמָר, הָבִיאִי הַבִּרְיָה הַחֶדֶר, וְאֶבְרֶה, מִיָּדֵךְ; וַתִּקַּח תָּמָר, אֶת־הַלְּבִבוֹת אֲשֶׁר עָשָׂתָה, וַתָּבֵא לְאַמְנוֹן אָחִיהָ, הֶחָדְרָה. 10 And Amnon said unto Tamar: 'Bring the food into the chamber, that I may eat of thy hand.' And Tamar took the cakes which she had made, and brought them into the chamber to Amnon her brother.

9858 הַחַדְרָה 2 Article | Noun - masculine singular | third person feminine singular 1) chamber, room, parlour, innermost or inward part, within 2315 חֶ֫דֶר Gen. 43:30; 1 Kings 1:15 ל וַיְמַהֵר יוֹסֵף, כִּי־נִכְמְרוּ רַחֲמָיו אֶל־אָחִיו, וַיְבַקֵּשׁ, לִבְכּוֹת; וַיָּבֹא הַחַדְרָה, וַיֵּבְךְּ שָׁמָּה. 30 And Joseph made haste; for his heart yearned toward his brother; and he sought where to weep; and he entered into his chamber, and wept there.

9859 הֶחָדְרָה 2 Article | Noun - masculine singular | third person feminine singular 1) chamber, room, parlour, innermost or inward part, within 2315 חֶ֫דֶר Jdg. 15:1; 2 Sam. 13:10 א וַיְהִי מִיָּמִים בִּימֵי קְצִיר־חִטִּים, וַיִּפְקֹד

שִׁמְשׁוֹן אֶת־אִשְׁתּוֹ בִּגְדִי עִזִּים, וַיֹּאמֶר, אָבֹאָה אֶל־אִשְׁתִּי הֶחָדְרָה; וְלֹא־נְתָנוֹ אָבִיהָ, לָבוֹא. 1 But it came to pass after a while, in the time of wheat harvest, that Samson visited his wife with a kid; and he said: 'I will go in to my wife into the chamber.' But her father would not suffer him to go in.

9860 הַחֹדֶרֶת 1 Article | Verb - Qal Participle - feminine singular 1) (Qal) to encompass, surround, enclose 2314 חָדַר Ezek. 21:19 יט וְאַתָּה בֶן־אָדָם--הִנָּבֵא, וְהַךְ כַּף אֶל־כָּף; וְתִכָּפֵל חֶרֶב שְׁלִישִׁתָה, חֶרֶב חֲלָלִים--הִיא חֶרֶב חָלָל הַגָּדוֹל, הַחֹדֶרֶת לָהֶם. 19 Thou therefore, son of man, prophesy, and smite thy hands together; and let the sword be doubled the third time, the sword of those to be slain; it is the sword of the great one that is to be slain, which compasseth them about.

9861 הַחֹדֶשׁ 19 Article | Noun - masculine singular 1) the new moon, month, monthly ; 1a) the first day of the month ; 1b) the lunar month 2320 חֹדֶשׁ Gen. 8:5; Exod. 12:2; 40:2; Num. 29:6; 1 Sam. 20:24, 27, 34; 1 Kings 6:1, 38; 8:2; 1 Chr. 27:4, 14f; 2 Chr. 5:3; Ezr. 3:1; Neh. 7:72; Ezek. 46:1, 6; Amos 8:5 ה וְהַמַּיִם, הָיוּ הָלוֹךְ וְחָסוֹר, עַד, הַחֹדֶשׁ הָעֲשִׂירִי; בָּעֲשִׂירִי בְּאֶחָד לַחֹדֶשׁ, נִרְאוּ רָאשֵׁי הֶהָרִים. 5 And the waters decreased continually until the tenth month; in the tenth month, on the first day of the month, were the tops of the mountains seen.

9862 הֶחָדָשׁ 2 Article | Adjective - masculine singular 1) new, new thing, fresh 2319 חָדָשׁ Jer. 26:10; 36:10 י וַיִּשְׁמְעוּ שָׂרֵי יְהוּדָה, אֵת הַדְּבָרִים הָאֵלֶּה, וַיַּעֲלוּ מִבֵּית־הַמֶּלֶךְ, בֵּית יְהוָה; וַיֵּשְׁבוּ בְּפֶתַח שַׁעַר־יְהוָה, הֶחָדָשׁ. {ס} 10 When the princes of Judah heard these things, they came up from the king's house unto the house of the LORD; and they sat in the entry of the new gate of the LORD'S house. {S}

9863 הַחֲדָשָׁה 3 Article | Adjective - feminine singular 1) new, new thing, fresh 2319 חָדָשׁ 1 Kings 11:30; 2 Chr. 20:5; Isa. 66:22 ל וַיִּתְפֹּשׂ אֲחִיָּה, בַּשַּׂלְמָה הַחֲדָשָׁה אֲשֶׁר עָלָיו; וַיִּקְרָעֶהָ--שְׁנֵים עָשָׂר, קְרָעִים. 30 And Ahijah laid hold of the new garment that was on him, and rent it in twelve pieces.

9864 הַחֲדָשִׁים 1 Article | Adjective - masculine plural 1) new, new thing, fresh 2319 חָדָשׁ Isa. 66:22 כב כִּי כַאֲשֶׁר הַשָּׁמַיִם הַחֲדָשִׁים וְהָאָרֶץ הַחֲדָשָׁה אֲשֶׁר אֲנִי עֹשֶׂה, עֹמְדִים לְפָנַי--נְאֻם־יְהוָה: כֵּן יַעֲמֹד זַרְעֲכֶם, וְשִׁמְכֶם. 22 For as the new heavens and the new earth, which I will make, shall remain before Me, saith the LORD, so shall your seed and your name remain.

9865 הֶחֳדָשִׁים 1 Article | Noun - masculine plural 1) the new moon, month, monthly ; 1a) the first day of the month ; 1b) the lunar month 2320 חֹדֶשׁ Neh. 10:34 לד מִבְּנֵי בָנִי, מַעֲדַי עַמְרָם וְאוּאֵל. {ס} 34 Of the sons of Bani: Maadai, Amram, and Uel; {S}

9866 הַחִוִּי 16 וְאֶת־הַחִוִּי Article | Noun proper - masculine singular Hivite = |villagers|; 1) 6th generation of descendants of Canaan, the son of Ham, who were living in northern Canaan near Mount Hermon at the time of the conquest 2340 חִוִּי Gen. 10:17; 34:2; 36:2; Exod. 23:23, 28; 33:2; Deut. 20:17; Jos. 3:10; 9:1, 7; 11:19; 12:8; 24:11; 2 Sam. 24:7; 1 Kings 9:20; 1 Chr. 1:15 יז וְעַתָּה, שָׂא נָא חַטָּאתִי אַךְ הַפַּעַם, וְהַעְתִּירוּ, לַיהוָה אֱלֹהֵיכֶם; וְיָסֵר, מֵעָלַי, רַק, אֶת־הַמָּוֶת הַזֶּה. 17 Now therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that He may take away from me this death only.'

9867 הַחֲוִילָה 1 Article | Noun proper - feminine singular Havilah = |circle| ; n pr loc ; 1) a part of Eden through which flowed the river Pison (Araxes); was probably the Grecian Colchis, in the northeast corner of Asia Minor, near the CaspianSea ; 2) a district in Arabia of the Ishmaelites named from the 2nd son of Cush; probably the district of Kualan, in the northwestern part of Yemen ; n pr m ; 3) a son of Cush ; 4) a son of Joktan
2341 חֲוִילָה Gen. 2:11 יא שֵׁם הָאֶחָד, פִּישׁוֹן--הוּא הַסֹּבֵב, אֵת כָּל־אֶרֶץ הַחֲוִילָה, אֲשֶׁר־שָׁם, הַזָּהָב. 11 The name of the first is Pishon; that is it which compasseth the whole land of Havilah, where there is gold;

9868 הַחֲוֹנִי 1 Verb - Hiphil Imperative - masculine plural | first person common singular 1) to show, interpret, explain, inform, tell, declare ; 1a) (Pael) to show, interpret ; 1b) (Aphel) to show 2324 חֲוָא Dan. 2:6 ו וְהֵן חֶלְמָא וּפִשְׁרֵהּ, תְּהַחֲוֹן, מַתְּנָן וּנְבִזְבָּה וִיקָר שַׂגִּיא, תְּקַבְּלוּן מִן־קֳדָמָי; לָהֵן, חֶלְמָא וּפִשְׁרֵהּ הַחֲוֹנִי.
6 But if ye declare the dream and the interpretation thereof, ye shall receive of me gifts and rewards and great honour; only declare unto me the dream and the interpretation thereof.'

9869 הַחוּפָמִי 1 Article | Noun proper - masculine singular Huphamites = see Hupham; 1) descendants of Hupham of the tribe of Benjamin 2350 חוּפָמִי Num. 26:39 לח בְּנֵי בִנְיָמִן, לְמִשְׁפְּחֹתָם--לְבֶלַע מִשְׁפַּחַת הַבַּלְעִי, לְאַשְׁבֵּל מִשְׁפַּחַת הָאַשְׁבֵּלִי; לַאֲחִירָם, מִשְׁפַּחַת הָאֲחִירָמִי. 38 The sons of Benjamin after their families: of Bela, the family of the Belaites; of Ashbel, the family of the Ashbelites; of Ahiram, the family of the Ahiramites;

9870 הַחוּץ 7 מִן־הַחוּץ Article | Noun - masculine singular 1) outside, outward, street, the outside 2351 חוּץ Jdg. 12:9; 19:25; 2 Sam. 13:18; 2 Kings 4:3; Neh. 13:8; Ezek. 41:9; 47:2 ט וַיְהִי־לוֹ שְׁלֹשִׁים בָּנִים, וּשְׁלֹשִׁים בָּנוֹת שִׁלַּח הַחוּצָה, וּשְׁלֹשִׁים בָּנוֹת, הֵבִיא לְבָנָיו מִן־הַחוּץ; וַיִּשְׁפֹּט אֶת־יִשְׂרָאֵל, שֶׁבַע שָׁנִים. 9 And he had thirty sons, and thirty daughters he sent abroad, and thirty daughters he brought in from abroad for his sons. And he judged Israel seven years.

9871 הַחוּצָה 16 Article | Noun - masculine singular | third person feminine singular 1) outside, outward, street, the outside 2351 חוּץ Gen. 15:5; 19:17; 24:29; 39:12f, 15, 18; Deut. 24:11; 25:5; Jos. 2:19; Jdg. 12:9; 1 Sam. 9:26; 2 Sam. 13:17; 1 Kings 8:8; 2 Chr. 5:9; Ezek. 34:21 ה וַיּוֹצֵא אֹתוֹ הַחוּצָה, וַיֹּאמֶר הַבֶּט־נָא הַשָּׁמַיְמָה וּסְפֹר הַכּוֹכָבִים--אִם־תּוּכַל, לִסְפֹּר אֹתָם; וַיֹּאמֶר לוֹ, כֹּה יִהְיֶה זַרְעֶךָ. 5 And He brought him forth abroad, and said: 'Look now toward heaven, and count the stars, if thou be able to count them'; and He said unto him: 'So shall thy seed be.'

9872 הַחוֹחַ 4 Article | Noun - masculine singular 1) thorn, brier, bramble, thornbush, thicket ; 2) hook, ring, fetter 2336 חוֹחַ 2 Kings 14:9; 2 Chr. 25:18 ט וַיִּשְׁלַח יְהוֹאָשׁ מֶלֶךְ־יִשְׂרָאֵל, אֶל־אֲמַצְיָהוּ מֶלֶךְ־יְהוּדָה לֵאמֹר, הַחוֹחַ אֲשֶׁר בַּלְּבָנוֹן שָׁלַח אֶל־הָאֶרֶז אֲשֶׁר בַּלְּבָנוֹן לֵאמֹר, תְּנָה־אֶת־בִּתְּךָ לִבְנִי לְאִשָּׁה; וַתַּעֲבֹר חַיַּת הַשָּׂדֶה, אֲשֶׁר בַּלְּבָנוֹן, וַתִּרְמֹס, אֶת־הַחוֹחַ. 9 And Jehoash the king of Israel sent to Amaziah king of Judah, saying: 'The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying:

Give thy daughter to my son to wife; and there passed by the wild beasts that were in Lebanon, and trod down the thistle.
9873 הַחוֹחִים 1 Article | Noun - masculine plural 1) thorn, brier, bramble, thornbush, thicket ; 2) hook, ring, fetter 2336 חֹוחַ song of Solomon Cant. 2:2 ב כְּשׁוֹשַׁנָּה בֵּין הַחוֹחִים, כֵּן רַעְיָתִי בֵּין הַבָּנוֹת. 2 As a lily among thorns, so is my love among the daughters.
9874 הַחוֹל 1 Article | Noun - masculine singular 1) sand
2344 חוֹל Prov. 27:3 ג כֹּבֶד-אֶבֶן, וְנֵטֶל הַחוֹל; וְכַעַס אֱוִיל, כָּבֵד מִשְּׁנֵיהֶם.
3 A stone is heavy, and the sand weighty; but a fool's vexation is heavier than they both.
9875 הַחוֹלָה 2 Article | Verb - Qal Participle - feminine singular 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry ; 1a) (Qal) to be weak, be sick ; 1b) (Piel) ; 1b1) to be or become weak, feel weak ; 1b2) to become sick, become ill ; 1b3) (CLBL) to entreat, pray, beg ; 1c) (Niphal) ; 1c1) to make oneself sick ; 1c2) to be made sick ; 1c3) to be tired ; 1d) (Pual) to be made weak, become weak ; 1e) (Hithpael) to make oneself sick ; 1f) (Hiphil) ; 1f1) to make sore ; 1f2) to make sick ; 1f3) to show signs of sickness, become sick ; 1f4) to grieve ; 1g) (Hophal) ; 1g1) to be made sick ; 1g2) to be wounded 2470 חָלָה Ezek. 34:4, 16 ד אֶת־הַנַּחְלוֹת לֹא חִזַּקְתֶּם וְאֶת־הַחוֹלָה לֹא־רִפֵּאתֶם, וְלַנִּשְׁבֶּרֶת לֹא חֲבַשְׁתֶּם, וְאֶת־הַנִּדַּחַת לֹא הֲשֵׁבֹתֶם, וְאֶת־הָאֹבֶדֶת לֹא בִקַּשְׁתֶּם; וּבְחָזְקָה רְדִיתֶם אֹתָם, וּבְפָרֶךְ. 4 The weak have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought back that which was driven away, neither have ye sought that which was lost; but with force have ye ruled over them and with rigour.
9876 הַחוֹלֶה 1 Article | Verb - Qal Participle - masculine plural 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry ; 1a) (Qal) to be weak, be sick ; 1b) (Piel) ; 1b1) to be or become weak, feel weak ; 1b2) to become sick, become ill ; 1b3) (CLBL) to entreat, pray, beg ; 1c) (Niphal) ; 1c1) to make oneself sick ; 1c2) to be made sick ; 1c3) to be tired ; 1d) (Pual) to be made weak, become weak ; 1e) (Hithpael) to make oneself sick ; 1f) (Hiphil) ; 1f1) to make sore ; 1f2) to make sick ; 1f3) to show signs of sickness, become sick ; 1f4) to grieve ; 1g) (Hophal) ; 1g1) to be made sick ; 1g2) to be wounded 2470 חָלָה Mal. 1:13 יג וַאֲמַרְתֶּם הִנֵּה מַתְּלָאָה וְהִפַּחְתֶּם אוֹתוֹ, אָמַר יְהוָה צְבָאוֹת, וַהֲבֵאתֶם גָּזוּל וְאֶת־הַפִּסֵּחַ וְאֶת־הַחוֹלֶה, וַהֲבֵאתֶם אֶת־הַמִּנְחָה; הַאֶרְצֶה אוֹתָהּ מִיֶּדְכֶם, אָמַר יְהוָה. {ס} 13 Ye say also: 'Behold, what a weariness is it!' and ye have snuffed at it, saith the LORD of hosts; and ye have brought that which was taken by violence, and the lame, and the sick; thus ye bring the offering; should I accept this of your hand? saith the LORD. {S}
9877 הַחוֹמָה 30 Article | Noun - feminine singular 1) wall
2346 חוֹמָה Jos. 2:15; 6:20; 2 Sam. 11:20f, 24; 18:24; 20:15, 21; 1 Kings 20:30; 2 Chr. 32:5, 18; Neh. 3:8, 33, 38; 4:9, 13; 5:16; 6:1, 6, 15; 7:1; 12:30, 38; 13:21; Isa. 22:10; 36:11f טו וַתּוֹרִדֵם בַּחֶבֶל, בְּעַד הַחַלּוֹן: כִּי בֵיתָהּ בְּקִיר הַחוֹמָה, וּבַחוֹמָה הִיא יוֹשָׁבֶת. 15 Then she let them down by a cord through the window; for her house was upon the side of the wall, and she dwelt upon the wall.

9878 הַחוֹנִים 1 Article | Verb - Qal Participle - masculine plural 1)
to decline, incline, encamp, bend down, lay siege against ; 1a) (Qal) ; 1a1) to decline ; 1a2)
to encamp 2583 חָנָה Nah. 3:17 יז מִנְּזָרַיִךְ, כָּאַרְבֶּה, וְטַפְסְרַיִךְ, כְּגוֹב
גֹּבָי; הַחוֹנִים בַּגְּדֵרוֹת, בְּיוֹם קָרָה--שֶׁמֶשׁ זָרְחָה וְנוֹדַד, וְלֹא-נוֹדַע מְקוֹמוֹ אַיָּם. 17 Thy crowned
are as the locusts, and thy marshals as the swarms of grasshoppers, which camp in the walls in
the cold day, but when the sun ariseth they flee away, and their place is not known where they
are.

9879 הַחֹזֶה 5 Article | Noun - masculine singular 1) seer ; 1a) seer ;
1b) vision 2374 חֹזֶה 1 Chr. 29:29; 2 Chr. 9:29; 12:15; 19:2; 29:30
כט וְדִבְרֵי דָּוִיד הַמֶּלֶךְ, הָרִאשֹׁנִים וְהָאַחֲרֹנִים--הִנָּם כְּתוּבִים, עַל-דִּבְרֵי שְׁמוּאֵל הָרֹאֶה, וְעַל-דִּבְרֵי נָתָן
הַנָּבִיא, וְעַל-דִּבְרֵי גָּד הַחֹזֶה. 29 Now the acts of David the king, first and last, behold, they
are written in the words of Samuel the seer, and in the words of Nathan the prophet, and in
the words of Gad the seer;

9880 הֶחָזֶה 5 אֶת-הֶחָזֶה Article | Noun - masculine singular 1)
breast (of animals), breast of an animal sacrifice 2373 חָזֶה Exod. 29:26;
Lev. 7:30f; 8:29 כו וְלָקַחְתָּ אֶת-הֶחָזֶה, מֵאֵיל הַמִּלֻּאִים אֲשֶׁר לְאַהֲרֹן, וְהֵנַפְתָּ אֹתוֹ תְּנוּפָה, לִפְנֵי
יְהוָה; וְהָיָה לְךָ, לְמָנָה. 26 And thou shalt take the breast of Aaron's ram of consecration,
and wave it for a wave-offering before the LORD; and it shall be thy portion.

9881 הֶחָזוֹן 6 Article | Noun - masculine singular 1) vision ; 1a)
vision (in ecstatic state) ; 1b) vision (in night) ; 1c) vision, oracle, prophecy (divine
communication) ; 1d) vision (as title of book of prophecy) 2377 חָזוֹן 1
Chr. 17:15; Ezek. 12:27; Dan. 8:13, 15, 17, 26 טו כְּכֹל הַדְּבָרִים הָאֵלֶּה, וּכְכֹל הֶחָזוֹן הַזֶּה--
כֵּן דִּבֶּר נָתָן, אֶל-דָּוִיד. {פ} 15 According to all these words, and according to all this
vision, so did Nathan speak unto David. {P}

9882 הֶחָזוֹת 2 עַל-הֶחָזוֹת Article | Noun - masculine plural 1)
breast (of animals), breast of an animal sacrifice 2373 חָזֶה Lev. 9:20f
כ וַיָּשִׂימוּ אֶת-הַחֲלָבִים, עַל-הֶחָזוֹת; וַיַּקְטֵר הַחֲלָבִים, הַמִּזְבֵּחָה. 20 And they put the fat upon
the breasts, and he made the fat smoke upon the altar.

9883 הַחִזָּיוֹן 1 Article | Noun - masculine singular 1) vision ; 1a)
vision (in the ecstatic state) ; 1a1) valley of vision (perhaps fig. of Jerusalem or Hinnom) ;
1b) vision (in the night) ; 1c) vision, oracle, prophecy (in divine communication) 2384
חִזָּיוֹן 2 Sam. 7:17 יז כְּכֹל הַדְּבָרִים הָאֵלֶּה, וּכְכֹל הַחִזָּיוֹן הַזֶּה--כֵּן דִּבֶּר נָתָן, אֶל-
דָּוִד. {פ} 17 According to all these words, and according to all this vision, so did
Nathan speak unto David. {P}

9884 הַחֹזִים 5 Article | Noun - masculine plural 1) seer ; 1a) seer ;
1b) vision 2374 חֹזֶה 2 Chr. 33:18; Isa. 29:10; 47:13; Ezek. 13:9; Micah 3:7
יח וְיֶתֶר דִּבְרֵי מְנַשֶּׁה, וּתְפִלָּתוֹ אֶל-אֱלֹהָיו, וְדִבְרֵי הַחֹזִים, הַמְדַבְּרִים אֵלָיו בְּשֵׁם יְהוָה אֱלֹהֵי יִשְׂרָאֵל--
הִנָּם, עַל-דִּבְרֵי מַלְכֵי יִשְׂרָאֵל. 18 Now the rest of the acts of Manasseh, and his prayer
unto his God, and the words of the seers that spoke to him in the name of the LORD, the God
of Israel, behold, they are written among the acts of the kings of Israel.

9885 הֶחֱזִיק 29 Verb - Hiphil Perfect - third person masculine singular
1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with
2388 חָזַק Jdg. 7:8; 2 Chr. 26:8; Neh. 3:4, 7ff, 20f, 23f, 29ff; Mic. 7:18 ח
וַיִּקְחוּ אֶת־צֵדָה הָעָם בְּיָדָם וְאֵת שׁוֹפְרֹתֵיהֶם, וְאֵת כָּל־אִישׁ יִשְׂרָאֵל שִׁלַּח אִישׁ לְאֹהָלָיו, וּבִשְׁלֹשׁ־מֵאוֹת הָאִישׁ, הֶחֱזִיק; וּמַחֲנֵה מִדְיָן, הָיָה לוֹ מִתַּחַת בָּעֵמֶק. {פ} 8 So they took the victuals of the people in their hand, and their horns; and he sent all the men of Israel every man unto his tent, but retained the three hundred men; and the camp of Midian was beneath him in the valley. {P}
9886 הֶחֱזִיקָה 2 Verb - Hiphil Perfect - third person feminine singular
1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with
2388 חָזַק Jer. 49:24; Ezek. 16:49 כד רָפְתָה דַמֶּשֶׂק הִפְנְתָה לָנוּס, וְרֶטֶט הֶחֱזִיקָה; צָרָה וַחֲבָלִים אֲחָזַתָּה, כַּיּוֹלֵדָה. 24 Damascus is waxed feeble, she turneth herself to flee, and trembling hath seized on her; anguish and pangs have taken hold of her, as of a woman in travail.
9887 הַחֲזִיקוּ 1 Verb - Hiphil Imperative - masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to

make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק
Jer. 51:12 יב אֶל־חוֹמֹת בָּבֶל שְׂאוּ־נֵס, הַחֲזִיקוּ הַמִּשְׁמָר--הָקִימוּ שֹׁמְרִים, הָכִינוּ הָאֹרְבִים: כִּי, גַּם־זָמַם יְהוָה--גַּם־עָשָׂה, אֵת אֲשֶׁר־דִּבֶּר אֶל־יֹשְׁבֵי בָבֶל. 12 Set up a standard against the walls of Babylon, make the watch strong, set the watchmen, prepare the ambushes; for the LORD hath both devised and done that which He spoke concerning the inhabitants of Babylon.
9888 הֶחֱזִיקוּ 10 Verb - Hiphil Perfect - third common plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק
Neh. 3:5f, 17f, 22, 27f, 32; Jer. 8:5; 50:33; Nah. 3:14 ה וְעַל־יָדָם, הֶחֱזִיקוּ הַתְּקוֹעִים; וְאַדִּירֵיהֶם לֹא־הֵבִיאוּ צַוָּרָם, בַּעֲבֹדַת אֲדֹנֵיהֶם. {ס} 5 And next unto them the Tekoites repaired; and their nobles put not their necks to the work of their lord. {S}
9889 הַחֲזִיקִי 1 Verb - Hiphil Imperative - feminine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק
Nah. 3:14 יד מֵי מָצוֹר שַׁאֲבִי־לָךְ, חַזְּקִי מִבְצָרָיִךְ; בֹּאִי בַטִּיט וְרִמְסִי בַחֹמֶר, הַחֲזִיקִי מַלְבֵּן.
14 Draw thee water for the siege, strengthen thy fortresses; go into the clay, and tread the mortar, lay hold of the brickmould.
9890 הֶחֱזִיקִי 1 Verb - Hiphil Infinitive construct | first person common singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be

firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with

2388 חָזַק Jer. 31:32 לב כִּי זֹאת הַבְּרִית אֲשֶׁר אֶכְרֹת אֶת־בֵּית יִשְׂרָאֵל אַחֲרֵי הַיָּמִים הָהֵם, נְאֻם־יְהוָה, נָתַתִּי אֶת־תּוֹרָתִי בְּקִרְבָּם, וְעַל־לִבָּם אֶכְתֲּבֶנָּה; וְהָיִיתִי לָהֶם לֵאלֹהִים, וְהֵמָּה יִהְיוּ־לִי לְעָם. 32 But this is the covenant that I will make with the house of Israel after those days, saith the LORD, I will put My law in their inward parts, and in their heart will I write it; and I will be their God, and they shall be My people;

9891 הֶחֱזִיקֵךְ 1 כִּי־הֶחֱזִיקֵךְ Verb - Hiphil Perfect - third person masculine singular | second feminine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק Mic. 4:9 ט עַתָּה, לָמָּה תָרִיעִי רֵעַ; הֲמֶלֶךְ אֵין־בָּךְ, אִם־יוֹעֲצֵךְ אָבָד--כִּי־הֶחֱזִיקֵךְ חִיל, כַּיּוֹלֵדָה. 9 Now why dost thou cry out aloud? Is there no King in thee, is thy Counsellor perished, that pangs have taken hold of thee as of a woman in travail?

9892 הֶחֱזִיקַתְהוּ 1 Verb - Hiphil Perfect - third person feminine singular | third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק Jer. 50:43 מג שָׁמַע מֶלֶךְ־בָּבֶל אֶת־שִׁמְעָם, וְרָפוּ יָדָיו; צָרָה, הֶחֱזִיקַתְהוּ--חִיל, כַּיּוֹלֵדָה. 43 The king of Babylon hath heard the fame of them, and his hands wax feeble; anguish hath taken hold of him, and pain, as of a woman in travail.

9893 הֶחֱזִיקַתְנוּ 1 Verb - Hiphil Perfect - third person feminine singular | first person common plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק Jer. 6:24 כד שָׁמַעְנוּ אֶת־שָׁמְעוֹ, רָפוּ יָדֵינוּ; צָרָה, הֶחֱזִקַתְנוּ--חִיל, כַּיּוֹלֵדָה. 24 'We have heard the fame thereof, our hands wax feeble, anguish hath taken hold of us, and pain, as of a woman in travail.'

9894 הַחֲזִיר 4 וְאֶת־הַחֲזִיר Article | Noun - masculine singular 1) hog, swine, boar ; 1a) swine (as forbidden food) ; 1b) wild boar 2386 חֲזִיר Lev. 11:7; Deut. 14:8; Isa. 65:4; 66:17 ז וְאֶת־הַחֲזִיר כִּי־מַפְרִיס פַּרְסָה הוּא, וְשֹׁסַע שֶׁסַע פַּרְסָה, וְהוּא, גֵּרָה לֹא־יִגָּר; טָמֵא הוּא, לָכֶם. 7 And the swine, because he parteth the hoof, and is cloven-footed, but cheweth not the cud, he is unclean unto you.

9895 הַחֲזֵק 3 Verb - Hiphil Imperative - masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק 2 Sam. 11:25; Psalms 35:2; Proverbs 4:13 כה וַיֹּאמֶר דָּוִד אֶל־הַמַּלְאָךְ, כֹּה־תֹאמַר אֶל־יוֹאָב אַל־יֵרַע בְּעֵינֶיךָ אֶת־הַדָּבָר הַזֶּה--כִּי־כָזֹה וְכָזֶה, תֹּאכַל הֶחָרֶב; הַחֲזֵק מִלְחַמְתְּךָ אֶל־הָעִיר וְהָרְסָהּ, וְחַזְּקֵהוּ. 25 Then David said unto the messenger: 'Thus shalt thou say unto Joab: Let not this thing displease thee, for the sword devoureth in one manner or another; make thy battle more strong against the city, and overthrow it; and encourage thou him.'

9896 הֶחָזָק 1 Article | Adjective - masculine singular 1) strong, stout, mighty ; 1a) strong ; 1a1) severe, sharp, hot; 1a2) firm, hard ; 1b) a strongone (subst)
2389 חָזָק Num. 13:18 יח וּרְאִיתֶם אֶת-הָאָרֶץ, מַה-הִוא; וְאֶת-הָעָם, הַיֹּשֵׁב עָלֶיהָ--הֶחָזָק הוּא הֲרָפֶה, הַמְעַט הוּא אִם-רָב. 18 and see the land, what it is; and the people that dwelleth therein, whether they are strong or weak, whether they are few or many;

9897 הַחֲזָקָה 10 Article | Adjective - feminine singular 1) strong, stout, mighty ; 1a) strong ; 1a1) severe, sharp, hot; 1a2) firm, hard ; 1b) a strongone (subst)
2389 חָזָק Deut. 3:24; 7:19; 11:2; 34:12; 2 Sam. 11:15; 1 Kings 8:42; 2 Chr. 6:32; Neh. 1:10; Ezek. 30:22; 34:16 כד אֲדֹנָי יְהוִה, אַתָּה הַחִלּוֹתָ לְהַרְאוֹת אֶת־עַבְדְּךָ, אֶת־גָּדְלְךָ, וְאֶת־יָדְךָ הַחֲזָקָה--אֲשֶׁר מִי־אֵל בַּשָּׁמַיִם וּבָאָרֶץ, אֲשֶׁר־יַעֲשֶׂה כְמַעֲשֶׂיךָ וְכִגְבוּרֹתֶךָ. 24 'O Lord GOD, Thou hast begun to show Thy servant Thy greatness, and Thy strong hand; for what god is there in heaven or on earth, that can do according to Thy works, and according to Thy mighty acts?

9898 הֶחֱזַקְתִּי 3 Verb - Hiphil Perfect - first person common singular
1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with
2388 חָזַק Neh. 5:16; Job 27:6; Isa. 45:1 טז וְגַם בִּמְלֶאכֶת הַחוֹמָה הַזֹּאת, הֶחֱזַקְתִּי, וְשָׂדֶה, לֹא קָנִינוּ; וְכָל-נְעָרַי--קְבוּצִים שָׁם, עַל-הַמְּלָאכָה. 16 Yea, also I set hand to the work of this wall, neither bought we any land; and all my servants were gathered thither unto the work.

9899 הֶחֱזַקְתִּיךָ 1 Verb - Hiphil Perfect - third person masculine singular
1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא Isa. 41:9 ט אֲשֶׁר הֶחֱזַקְתִּיךָ מִקְצוֹת הָאָרֶץ, וּמֵאֲצִילֶיהָ קְרָאתִיךָ; וָאֹמַר לְךָ עַבְדִּי־אַתָּה, בְּחַרְתִּיךָ וְלֹא מְאַסְתִּיךָ. 9 Thou whom I have taken hold of from the ends of the earth, and called thee from the uttermost

parts thereof, and said unto thee: 'Thou art My servant, I have chosen thee and not cast thee away';

9900 הֶחֱזִקָתְנִי 1 Verb - Hiphil Perfect - third person feminine singular | first person common singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק Jer. 8:21 כא עַל־שֶׁבֶר בַּת־עַמִּי, הָשְׁבָּרְתִּי; קָדַרְתִּי, שַׁמָּה הֶחֱזִקָתְנִי. 21 For the hurt of the daughter of my people am I seized with anguish; I am black, appalment hath taken hold on me.

9901 הַחַטָּאָה 1 Article | Adjective - feminine singular n m ; 1) sinners ; adj ; 2) sinful ; 3) exposed to condemnation, reckoned as offenders 2400 חַטָּאִים Amos 9:8 ח הִנֵּה עֵינֵי אֲדֹנָי יְהוִה, בַּמַּמְלָכָה הַחַטָּאָה, וְהִשְׁמַדְתִּי אֹתָהּ, מֵעַל פְּנֵי הָאֲדָמָה: אֶפֶס, כִּי לֹא הַשְׁמֵיד אַשְׁמִיד אֶת־בֵּית יַעֲקֹב־־נְאֻם־יְהוָה. 8 Behold, the eyes of the Lord GOD are upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD

9902 הַחַטָּאִים 2 Article | Adjective - masculine plural n m ; 1) sinners ; adj ; 2) sinful ; 3) exposed to condemnation, reckoned as offenders 2400 חַטָּאִים Num. 17:3; 1 Sam. 15:18 ג אֵת מַחְתּוֹת הַחַטָּאִים הָאֵלֶּה בְּנַפְשֹׁתָם, וְעָשׂוּ אֹתָם רִקֻּעֵי פַחִים צִפּוּי לַמִּזְבֵּחַ--כִּי-הִקְרִיבֻם לִפְנֵי-יְהוָה, וַיִּקְדָּשׁוּ; וְיִהְיוּ לְאוֹת, לִבְנֵי יִשְׂרָאֵל. 3 even the fire-pans of these men who have sinned at the cost of their lives, and let them be made beaten plates for a covering of the altar--for they are become holy, because they were offered before the LORD--that they may be a sign unto the children of Israel.'

9903 הַחַטָּאת 36 Article | Noun - feminine singular 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness 2403 חַטָּאָה Lev. 4:8, 14, 20, 25, 29, 33f; 5:9; 6:18; 8:2, 14; 9:8, 10, 15, 22; 10:16f; 14:13, 19; 16:6, 11, 15, 25, 27; Num. 19:17; 1 Sam. 14:38; 2 Chr. 29:23; Ezek. 43:21; 45:17, 19; 46:20 ח וְאֶת־כָּל־חֵלֶב פַּר הַחַטָּאת, יָרִים מִמֶּנּוּ־־אֶת־הַחֵלֶב, הַמְכַסֶּה עַל־הַקֶּרֶב, וְאֵת כָּל־הַחֵלֶב, אֲשֶׁר עַל־הַקֶּרֶב. 8 And all the fat of the bullock of the sin-offering he shall take off from it; the fat that covereth the inwards, and all the fat that is upon the inwards,

9904 הַחֹטֵאת 2 Article | Verb - Qal Participle - feminine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא Ezek. 18:4, 20 ד הֵן כָּל־הַנְּפָשׁוֹת לִי הֵנָּה, כְּנֶפֶשׁ הָאָב וּכְנֶפֶשׁ הַבֵּן לִי־הֵנָּה: הַנֶּפֶשׁ הַחֹטֵאת, הִיא תָמוּת. 4 Behold, all souls are Mine; as the soul of the father, so also the soul of the son is Mine; the soul that sinneth, it shall die.

9905 הַחֲטִי 1 אֲשֶׁר־הַחֲטִיאqere אֲשֶׁר־הֶחֱטִי ;kethib; Verb - Hiphil Infinitive construct kethib 1) strong, stout, mighty ; 1a) strong ; 1a1) severe, sharp, hot; 1a2) firm, hard ; 1b) a strongone (subst) 2398 חָטָא 2 Kings 13:6; cf Jer. 32:35 ו אַךְ לֹא־סָרוּ מֵחַטֹּאת בֵּית־יָרָבְעָם, אֲשֶׁר־הֶחֱטִי אֶת־יִשְׂרָאֵל--בָּהּ הָלָךְ; וְגַם, הָאֲשֵׁרָה, עָמְדָה, בְּשֹׁמְרוֹן. 6 Nevertheless they departed not from the sins of the house of Jeroboam, wherewith he made Israel to sin, but walked therein; and there remained the Asherah also in Samaria.--

9906 הֶחֱטִי 1 אֲשֶׁר־הֶחֱטִיא Verb - Hiphil Perfect - third person masculine singular kethib 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא 2 Kings 13:6; Jer. 32:35 ו אַךְ לֹא־סָרוּ מֵחַטֹּאת בֵּית־יָרָבְעָם, אֲשֶׁר־הֶחֱטִי אֶת־יִשְׂרָאֵל--בָּהּ הָלָךְ; וְגַם, הָאֲשֵׁרָה, עָמְדָה, בְּשֹׁמְרוֹן. 6 Nevertheless they departed not from the sins of the house of Jeroboam, wherewith he made Israel to sin, but walked therein; and there remained the Asherah also in Samaria.--

9907 הַחֲטִיא 1 הַחֲטִיkethib; Verb - Hiphil Perfect - third person masculine singular qere 1) strong, stout, mighty ; 1a) strong ; 1a1) severe, sharp, hot; 1a2) firm, hard ; 1b) a strongone (subst) 2398 חָטָא Jer. 32:35; cf 2 Kings 13:6; לה וַיִּבְנוּ אֶת־בָּמוֹת הַבַּעַל אֲשֶׁר בְּגֵיא בֶן־הִנֹּם, לְהַעֲבִיר אֶת־בְּנֵיהֶם וְאֶת־בְּנוֹתֵיהֶם לַמֹּלֶךְ, אֲשֶׁר לֹא־צִוִּיתִים וְלֹא עָלְתָה עַל־לִבִּי, לַעֲשׂוֹת הַתּוֹעֵבָה הַזֹּאת--לְמַעַן, הַחֲטִי אֶת־יְהוּדָה. {ס} 35 And they built the high places of Baal, which are in the valley of the son of Hinnom, to set apart their sons and their daughters unto Molech; which I commanded them not, neither came it into My mind, that they should do this abomination; to cause Judah to sin. {S}

9908 הֶחֱטִיא 19 Verb - Hiphil Perfect - third person masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא 1 Kings 14:16; 15:26, 30, 34; 16:26; 22:53; 2 Kings 3:3; 10:29, 31; 13:2, 6, 11; 14:24; 15:9, 18, 24, 28; 21:16; 23:15; (Jer. 32:35 ;qere הַחֲטִיא); טז וְיִתֵּן, אֶת־-יִשְׂרָאֵל---בִּגְלַל חַטֹּאות יָרָבְעָם, אֲשֶׁר חָטָא, וַאֲשֶׁר הֶחֱטִיא, אֶת־-יִשְׂרָאֵל. 16 And He will give Israel up because of the sins of Jeroboam, which he hath sinned, and wherewith he hath made Israel to sin.'

9909 הֶחֱטִיאוּ 2 Verb - Hiphil Perfect - third common plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא 1 Kings 16:13; Neh. 13:26 יג אֶל כָּל־חַטֹּאות בַּעְשָׁא, וְחַטֹּאות אֵלָה בְנוֹ--אֲשֶׁר חָטְאוּ, וַאֲשֶׁר הֶחֱטִיאוּ אֶת־יִשְׂרָאֵל, לְהַכְעִיס אֶת־יְהוָה אֱלֹהֵי יִשְׂרָאֵל, בְּהַבְלֵיהֶם. 13 for all the sins of Baasa, and the sins of Elah his son, which they sinned, and wherewith they made Israel to sin, to provoke the LORD, the God of Israel, with their vanities.

9910 הַחִטִּים 3 Article | Noun - feminine plural 1) wheat ; 1a) wheat (plant) ; 1b) wheat flour 2406 חִטִּים Ruth 2:23; 2 Chr. 2:14; Ezek. 45:13 כג וַתִּדְבַּק בְּנַעֲרוֹת בֹּעַז, לְלַקֵּט--עַד־כְּלוֹת קְצִיר־הַשְּׂעֹרִים, וּקְצִיר הַחִטִּים; וַתֵּשֶׁב, אֶת־חֲמוֹתָהּ. 23 So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and she dwelt with her mother-in-law.

9911 הָחַי 1 וּמִכָּל־הָחַי Article | Adjective - masculine singular adj ; 1) living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively, active (of man) ; 1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life (abstract emphatic) ; 3a) life ; 3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ; 4b) life ; 4c) appetite ; 4d) revival, renewal ; 5) community 2416 חַי Gen. 6:19 יט וּמִכָּל־הָחַי מִכָּל־בָּשָׂר שְׁנַיִם מִכֹּל, תָּבִיא אֶל־הַתֵּבָה--לְהַחֲיֹת אִתָּךְ: זָכָר וּנְקֵבָה, יִהְיוּ. 19 And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female.

9912 הַחַי 11 Article | Noun - masculine singular adj ; 1) living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively, active (of man) ; 1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life (abstract emphatic) ; 3a) life ; 3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ; 4b) life ; 4c) appetite ; 4d) revival, renewal ; 5) community 2416 חַי Exod. 21:35; Lev. 13:15f; 16:21; 1 Kings 3:22f, 25ff לה וְכִי־יִגֹּף שׁוֹר־אִישׁ אֶת־שׁוֹר רֵעֵהוּ, וָמֵת--וּמָכְרוּ אֶת־הַשּׁוֹר הַחַי, וְחָצוּ אֶת־כַּסְפּוֹ, וְגַם אֶת־הַמֵּת, יֶחֱצוּן. 35 And if one man's ox hurt another's, so that it dieth; then they shall sell the live ox, and divide the price of it; and the dead also they shall divide.

9913 הֶחָי 3 Article | Noun - masculine singular adj ; 1) living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively, active (of man) ;

1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life (abstract emphatic) ; 3a) life ;
3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ; 4b) life ; 4c)
appetite ; 4d) revival, renewal ; 5) community 2416 חָי Lev. 16:20; 1
Kings 3:22f כ וְכִלָּה מִכַּפֵּר אֶת-הַקֹּדֶשׁ, וְאֶת-אֹהֶל מוֹעֵד וְאֶת-הַמִּזְבֵּחַ; וְהִקְרִיב, אֶת-הַשָּׂעִיר הֶחָי.
20 And when he hath made an end of atoning for the holy place, and the tent of meeting, and
the altar, he shall present the live goat.

9914 הַחִידָה 5 Article | Noun - feminine singular 1) riddle, difficult
question, parable, enigmatic saying or question, perplexing saying or question ; 1a) riddle
(dark obscure utterance) ; 1b) riddle, enigma (to be guessed) ; 1c) perplexing questions
(difficult) ; 1d) double dealing (with 'havin') 2420 חִידָה Jdg. 14:14ff, 19
יד וַיֹּאמֶר לָהֶם, מֵהָאֹכֵל יָצָא מַאֲכָל, וּמֵעַז, יָצָא מָתוֹק; וְלֹא יָכְלוּ לְהַגִּיד הַחִידָה, שְׁלֹשֶׁת יָמִים.
14 And he said unto them: Out of the eater came forth food, and out of the strong came forth
sweetness. And they could not in three days declare the riddle.

9915 הַחַיָּה 26 Article | Noun - feminine singular adj ; 1) living,
alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively, active (of man) ;
1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life (abstract emphatic) ; 3a) life ;
3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ; 4b) life ; 4c)
appetite ; 4d) revival, renewal ; 5) community 2416 חָי Gen. 1:21; 7:14;
8:1, 17, 19; 9:10; Lev. 11:2, 10, 27, 46f; 14:6f, 51ff; Psalm 148:10; Ezek. 1:20ff; 10:15, 17, 20;
14:15 כא וַיִּבְרָא אֱלֹהִים, אֶת־הַתַּנִּינִם הַגְּדֹלִים; וְאֵת כָּל־נֶפֶשׁ הַחַיָּה הָרֹמֶשֶׂת אֲשֶׁר שָׁרְצוּ הַמַּיִם
לְמִינֵהֶם, וְאֵת כָּל־עוֹף כָּנָף לְמִינֵהוּ, וַיַּרְא אֱלֹהִים, כִּי־טוֹב. 21 And God created the great sea-monsters, and every living creature that creepeth, wherewith the waters swarmed, after its kind,
and every winged fowl after its kind; and God saw that it was good.

9916 הֶחֱיָה 6 Verb - Hiphil Perfect - third person masculine singular
1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be
alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to
continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live
(prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from
discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive,
let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to
cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let
live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore
to life 2421 חָיָה Jos. 6:25; 14:10; 2 Kings 8:1, 5 כה וְאֶת־רָחָב הַזּוֹנָה
וְאֶת־בֵּית אָבִיהָ וְאֶת־כָּל־אֲשֶׁר־לָהּ, הֶחֱיָה יְהוֹשֻׁעַ, וַתֵּשֶׁב בְּקֶרֶב יִשְׂרָאֵל, עַד הַיּוֹם הַזֶּה: כִּי הֶחְבִּיאָה אֶת־
הַמַּלְאָכִים, אֲשֶׁר־שָׁלַח יְהוֹשֻׁעַ לְרַגֵּל אֶת־יְרִיחוֹ. {פ} 25 But Rahab the harlot, and her
father's household, and all that she had, did Joshua save alive; and she dwelt in the midst of
Israel, unto this day; because she hid the messengers, whom Joshua sent to spy out Jericho. {P}

9917 הַחֲיוּ 1 Verb - Hiphil Imperative - masculine plural 1) to live,
have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be
restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in
life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2)

to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421
חָיָה Numbers 31:18 יח וְכֹל הַטַּף בַּנָּשִׁים, אֲשֶׁר לֹא-יָדְעוּ מִשְׁכַּב זָכָר--הַחֲיוּ, לָכֶם.
18 But all the women children, that have not known man by lying with him, keep alive for yourselves.

9918 הַחַיּוֹת 7 Article | Noun - feminine plural adj ; 1) living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively, active (of man) ; 1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life (abstract emphatic) ; 3a) life ; 3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ; 4b) life ; 4c) appetite ; 4d) revival, renewal ; 5) community 2416 חַי Ezek. 1:13, 15, 19; 3:13
יג וּדְמוּת הַחַיּוֹת מַרְאֵיהֶם כְּגַחֲלֵי־אֵשׁ, בֹּעֲרוֹת כְּמַרְאֵה הַלַּפִּדִים--הִיא, מִתְהַלֶּכֶת בֵּין הַחַיּוֹת; וְנֹגַהּ לָאֵשׁ, וּמִן־הָאֵשׁ יוֹצֵא בָרָק. 13 As for the likeness of the living creatures, their appearance was like coals of fire, burning like the appearance of torches; it flashed up and down among the living creatures; and there was brightness to the fire, and out of the fire went forth lightning.

9919 הַחַיִּים 27 Article | Noun - masculine plural adj ; 1) living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively, active (of man) ; 1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life (abstract emphatic) ; 3a) life ; 3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ; 4b) life ; 4c) appetite ; 4d) revival, renewal ; 5) community 2416 חַי Gen. 2:9; 3:22, 24; Lev. 14:6, 51f; Num. 17:13; Deut. 30:15, 19; Ruth 2:20; 1 Sam. 25:29; Job 28:13; 33:30; Psalm 56:14; 116:9; 142:6; Eccl. 2:17; 4:2, 15; 6:8; 9:4f; Isa. 8:19; 38:11; Jer. 21:8; Ezek. 33:15; Mal. 2:5 ט וַיַּצְמַח יְהוָה אֱלֹהִים, מִן־הָאֲדָמָה, כָּל־עֵץ נֶחְמָד לְמַרְאֶה, וְטוֹב לְמַאֲכָל--וְעֵץ הַחַיִּים, בְּתוֹךְ הַגָּן, וְעֵץ, הַדַּעַת טוֹב וָרָע. 9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

9920 הֶחֱיֵיתִי 1 Verb - Hiphil Perfect - first person common singular
1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה Num. 22:33 לג וַתִּרְאַנִי, הָאָתוֹן, וַתֵּט לְפָנַי, זֶה שָׁלֹשׁ רְגָלִים; אוּלַי נָטְתָה מִפָּנַי, כִּי עַתָּה גַּם-אֹתְכָה הָרַגְתִּי וְאוֹתָהּ הֶחֱיֵיתִי. 33 and the ass saw me, and turned aside before me these three times; unless she had turned aside from me, surely now I had even slain thee, and saved her alive.'

9921 הַחִיִּתֶם 1 Verb - Piel Perfect - second person masculine plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה Numbers 31:15 טו וַיֹּאמֶר אֲלֵיהֶם, מֹשֶׁה: הַחִיִּיתֶם, כָּל-נְקֵבָה. 15 And Moses said unto them: 'Have ye saved all the women alive?

9922 הַחַיִל 14 אֶת־הַחַיִל Article | Noun - masculine singular 1) strength, might, efficiency, wealth, army ; 1a) strength ; 1b) ability, efficiency ; 1c) wealth ; 1d) force, army 2428 חָיִל Deut. 8:17; Jos. 1:14; 8:3; 1 Sam. 10:26; 2 Sam. 24:2, 4; 2 Kings 9:5; 11:15; 15:20; 24:14, 16; 1 Chr. 12:9; 2 Chr. 23:14; Dan. 11:7 יז וְאָמַרְתָּ, בִּלְבָבֶךָ: כֹּחִי וְעֹצֶם יָדִי, עָשָׂה לִי אֶת־הַחַיִל הַזֶּה. 17 and thou say in thy heart: 'My power and the might of my hand hath gotten me this wealth.'

9923 הֶחָיִל 7 Article | Noun - masculine singular 1) strength, might, efficiency, wealth, army ; 1a) strength ; 1b) ability, efficiency ; 1c) wealth ; 1d) force, army 2428 חָיִל Num. 31:14; Jos. 6:2; 10:7; Jdg. 6:12; 21:10; 2 Sam. 24:4; Eccl. 12:3 יד וַיִּקְצֹף מֹשֶׁה, עַל פְּקוּדֵי הֶחָיִל, שָׂרֵי הָאֲלָפִים וְשָׂרֵי הַמֵּאוֹת, הַבָּאִים מִצְּבָא הַמִּלְחָמָה. 14 And Moses was wroth with the officers of the host, the captains of thousands and the captains of hundreds, who came from the service of the war.

9924 הַחֲיָלִים 14 Article | Noun - masculine plural 1) strength, might, efficiency, wealth, army ; 1a) strength ; 1b) ability, efficiency ; 1c) wealth ; 1d) force, army 2428 חָיִל 1 Kings 15:20; 2 Kings 25:23, 26; 1 Chr. 11:26; 2 Chr. 16:4; Jer. 40:7, 13; 41:11, 13, 16; 42:1, 8; 43:4f כ וַיִּשְׁמַע בֶּן־הֲדַד אֶל־הַמֶּלֶךְ אָסָא, וַיִּשְׁלַח אֶת־שָׂרֵי הַחֲיָלִים אֲשֶׁר־לוֹ עַל־עָרֵי יִשְׂרָאֵל, וַיַּךְ אֶת־עִיּוֹן וְאֶת־דָּן, וְאֵת אָבֵל בֵּית־מַעֲכָה; וְאֵת, כָּל־כִּנְרוֹת, עַל, כָּל־אֶרֶץ נַפְתָּלִי. 20 And Ben-hadad hearkened unto king Asa, and sent the captains of his armies against the cities of Israel, and smote Ijon, and Dan, and Abel-beth-maacah, and all Chinneroth, with all the land of Naphtali.

9925 הַחִיצוֹן 1 Article | Adjective - masculine singular 1) outer, external, outward 2435 חִיצוֹן Ezek. 44:1 א וַיָּשֶׁב אֹתִי, דֶּרֶךְ שַׁעַר הַמִּקְדָּשׁ הַחִיצוֹן, הַפֹּנֶה, קָדִים; וְהוּא, סָגוּר. 1 Then he brought me back the way of the outer gate of the sanctuary, which looketh toward the east; and it was shut.

9926 הַחִיצוֹנָה 13 Article | Adjective - feminine singular 1) outer, external, outward 2435 חִיצוֹן 2 Kings 16:18; 1 Chr. 26:29; Est. 6:4; Ezek. 40:17, 20, 34, 37; 42:1, 3, 14; 44:19; 46:20 יח וְאֶת־מיסך (מוּסַךְ) הַשַּׁבָּת אֲשֶׁר־בָּנוּ בַבַּיִת, וְאֶת־מְבוֹא הַמֶּלֶךְ הַחִיצוֹנָה־־הֵסֵב, בֵּית יְהוָה: מִפְּנֵי, מֶלֶךְ אַשּׁוּר. 18 And the covered place for the sabbath that they had built in the house, and the king's entry without, turned he unto the house of the LORD, because of the king of Assyria.

9927 הַחִיצֹנָה 3 Article | Adjective - feminine singular 1) outer, external, outward 2435 חִיצוֹן Exod. 14:2, 9; Num. 33:7f; Neh. 11:16; Ezek. 10:5; 46:21 ב דַּבֵּר, אֶל־בְּנֵי יִשְׂרָאֵל, וְיָשֻׁבוּ וְיַחֲנוּ לִפְנֵי פִּי הַחִירֹת, בֵּין מִגְדֹּל וּבֵין הַיָּם: לִפְנֵי בַּעַל צְפֹן, נִכְחוֹ תַחֲנוּ עַל־הַיָּם. 2 'Speak unto the children of Israel, that they turn back and encamp before Pi-hahiroth, between Migdol and the sea, before Baal-zephon, over against it shall ye encamp by the sea.

9928 הַחִירֹת 4 Article | Noun proper - feminine singular Pi-hahiroth = |place where sedge grows|; 1) the 3rd encampment of the Israelites after leaving Goshen in Egypt and the lastone before crossing the RedSea 6367 פִּי Exod. 14:2, 9; Num. 33:7f ב דַּבֵּר, אֶל־בְּנֵי יִשְׂרָאֵל, וְיָשֻׁבוּ וְיַחֲנוּ לִפְנֵי פִּי הַחִירֹת, בֵּין מִגְדֹּל וּבֵין הַיָּם: לִפְנֵי בַּעַל צְפֹן, נִכְחוֹ תַחֲנוּ עַל־הַיָּם. 2 'Speak unto the children of Israel, that they turn back and encamp before Pi-hahiroth, between Migdol and the sea, before Baal-zephon, over against it shall ye encamp by the sea.

9929 הֱחִישׁוּ 1 Verb - Hiphil Perfect - third common plural 1) to haste, make haste, hurry ; 1a) (Qal) to make haste ; 1b) (Hiphil) ; 1b1) to show haste, act quickly, hasten, come quickly ; 1b2) to enjoy, be excited 2363 חוּשׁ Jdg. 8:19; 20:37 יט וַיֹּאמַר, אַחַי בְּנֵי־אִמִּי הֵם; חַי־יְהוָה, לוּ הַחֲיִתֶם אוֹתָם--לֹא הָרַגְתִּי, אֶתְכֶם. 19 And he said: 'They were my brethren, the sons of my mother; as the LORD liveth, if ye had saved them alive, I would not slay you.'

9930 הַחֲיִתֶם 1 Verb - Hiphil Perfect - second person masculine plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה Jdg. 8:19 יט וַיֹּאמַר, אַחַי בְּנֵי־אִמִּי הֵם; חַי־יְהוָה, לוּ הַחֲיִתֶם אוֹתָם--לֹא הָרַגְתִּי, אֶתְכֶם. 19 And he said: 'They were my brethren, the sons of my mother; as the LORD liveth, if ye had saved them alive, I would not slay you.'

9931 הֶחֱיִתָנוּ 1 Verb - Hiphil Perfect - second person masculine singular | first person common plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה Genesis 47:25 כה

וַיֹּאמְרוּ, הֶחֱיִתָנוּ; נִמְצָא־חֵן בְּעֵינֵי אֲדֹנִי, וְהָיִינוּ עֲבָדִים לְפַרְעֹה. 25 And they said: 'Thou hast saved our lives. Let us find favour in the sight of my lord, and we will be Pharaoh's bondmen.'

9932 הַחֲכִילָה 3 Article | Noun proper - feminine singular Hachilah = |dark|; 1) a hill is southern Judah, on the edge of the wilderness of Ziph 2444
חֲכִילָה 1 Sam. 23:19; 26:1, 3 יט וַיַּעֲלוּ זִפִים אֶל־שָׁאוּל, הַגִּבְעָתָה לֵאמֹר: הֲלוֹא דָוִד מִסְתַּתֵּר עִמָּנוּ בַמְּצָדוֹת, בַּחֹרְשָׁה--בְּגִבְעַת הַחֲכִילָה, אֲשֶׁר מִימִין הַיְשִׁימוֹן. 19 Then came up the Ziphites to Saul to Gibeah, saying: 'Doth not David hide himself with us in the strongholds in the wood, in the hill of Hachilah, which is on the south of Jeshimon?

9933 הֶחָכָם 6 Article | Adjective - masculine singular 1) wise, wise (man) ; 1a) skilful (in technical work) ; 1b) wise (in administration); 1c) shrewd, crafty, cunning, wily, subtle ; 1d) learned, shrewd (class of men) ; 1e) prudent ; 1f) wise (ethically and religiously) 2450 חָכָם Job 15:2; Eccl. 2:14, 16, 19; 8:17; Jer. 9:11
ב הֶחָכָם, יַעֲנֶה דַעַת־רוּחַ; וִימַלֵּא קָדִים בִּטְנוֹ. 2 Should a wise man make answer with windy knowledge, and fill his belly with the east wind?

9934 הַחָכְמָה 5 אֶת־הַחָכְמָה Article | Noun - feminine singular 1) wisdom ; 1a) skill (in war) ; 1b) wisdom (in administration) ; 1c) shrewdness, wisdom ; 1d) wisdom, prudence (in religious affairs) ; 1e) wisdom (ethical and religious) 2451
חָכְמָה 1 Kings 7:14; 2 Chr. 1:12; Ecclesiastes 7:19 יד בֶּן־אִשָּׁה אַלְמָנָה הוּא מִמַּטֵּה נַפְתָּלִי, וְאָבִיו אִישׁ־צֹרִי חֹרֵשׁ נְחֹשֶׁת, וַיִּמָּלֵא אֶת־הַחָכְמָה וְאֶת־הַתְּבוּנָה וְאֶת־הַדַּעַת, לַעֲשׂוֹת כָּל־מְלָאכָה בַּנְּחֹשֶׁת; וַיָּבוֹא אֶל־הַמֶּלֶךְ שְׁלֹמֹה, וַיַּעַשׂ אֶת־כָּל־מְלַאכְתּוֹ. 14 He was the son of a widow of the tribe of Naphtali, and his father was a man of Tyre, a worker in brass; and he was filled with wisdom and understanding and skill, to work all works in brass. And he came to king Solomon, and wrought all his work.

9935 הַחֲכָמוֹת 1 וְאֶל־הַחֲכָמוֹת Article | Adjective - feminine plural 1) wise, wise (man) ; 1a) skilful (in technical work) ; 1b) wise (in administration); 1c) shrewd, crafty, cunning, wily, subtle ; 1d) learned, shrewd (class of men) ; 1e) prudent ; 1f) wise (ethically and religiously) 2450 חָכָם Jer. 9:16 טז כֹּה אָמַר יְהוָה צְבָאוֹת, הִתְבּוֹנְנוּ וְקִרְאוּ לַמְקוֹנְנוֹת וּתְבוֹאֶינָה; וְאֶל־הַחֲכָמוֹת שִׁלְחוּ, וְתָבוֹאנָה. 16 Thus saith the LORD of hosts: Consider ye, and call for the mourning women, that they may come; and send for the wise women, that they may come;

9936 הַחֲכָמִים 2 כָּל־הַחֲכָמִים Article | Adjective - masculine plural 1) wise, wise (man) ; 1a) skilful (in technical work) ; 1b) wise (in administration); 1c) shrewd, crafty, cunning, wily, subtle ; 1d) learned, shrewd (class of men) ; 1e) prudent ; 1f) wise (ethically and religiously) 2450 חָכָם Exod. 36:4; 2 Chr. 2:6 ד וַיָּבֹאוּ, כָּל־הַחֲכָמִים, הָעֹשִׂים, אֵת כָּל־מְלֶאכֶת הַקֹּדֶשׁ--אִישׁ־אִישׁ מִמְּלַאכְתּוֹ, אֲשֶׁר־הֵמָּה עֹשִׂים.
4 And all the wise men, that wrought all the work of the sanctuary, came every man from his work which they wrought.

9937 הָחֵל 3 Verb - Hiphil Infinitive Absolute 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to

violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490
חָלַל Deut. 2:24, 31; 1 Sam. 3:12 כד קוּמוּ סְּעוּ, וְעִבְרוּ אֶת־נַחַל אַרְנֹן־־רְאֵה נָתַתִּי
בְיָדְךָ אֶת־סִיחֹן מֶלֶךְ־חֶשְׁבּוֹן הָאֱמֹרִי וְאֶת־אַרְצוֹ, הָחֵל רָשׁ; וְהִתְגָּר בּוֹ, מִלְחָמָה. 24 Rise ye up, take your journey, and pass over the valley of Arnon; behold, I have given into thy hand Sihon the Amorite, king of Heshbon, and his land; begin to possess it, and contend with him in battle.
9938 הַחֵל־ 1 הַחֵל־הַזֶּה Article | Noun - masculine singular 1) rampart, fortress, wall ; 1a) rampart; 1b) fortress 2426 חֵיל Obad. 1:20
כ וְגָלֻת הַחֵל־הַזֶּה לִבְנֵי יִשְׂרָאֵל אֲשֶׁר־כְּנַעֲנִים, עַד־צָרְפַת, וְגָלֻת יְרוּשָׁלִַם, אֲשֶׁר בִּסְפָרַד־־יִרְשׁוּ, אֵת עָרֵי
הַנֶּגֶב. 20 And the captivity of this host of the children of Israel, that are among the Canaanites, even unto Zarephath, and the captivity of Jerusalem, that is in Sepharad, shall possess the cities of the South.
9939 הַחֹל 1 Article | Noun - masculine singular 1) profaneness, commonness, unholy, profane, common, sand 2455 חֹל Lev. 10:10 י
וּלְהַבְדִּיל, בֵּין הַקֹּדֶשׁ וּבֵין הַחֹל, וּבֵין הַטָּמֵא, וּבֵין הַטָּהוֹר. 10 And that ye may put difference between the holy and the common, and between the unclean and the clean;
9940 הֵחֵל 19 כִּי־הֵחֵל Verb - Niphal Infinitive construct 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490
חָלַל Gen. 6:1; 10:8; 44:12; Num. 17:11f; Jdg. 20:39; 1 Sam. 14:35; 2 Kings 10:32; 15:37; 1 Chr. 1:10; 27:24; 2 Chr. 29:27; 31:21; 34:3; Ezek. 20:9, 14, 22 א וַיְהִי כִּי־־הֵחֵל הָאָדָם,
לָרֹב עַל־־פְּנֵי הָאֲדָמָה; וּבָנוֹת, יֻלְּדוּ לָהֶם. 1 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,
9941 הַחֵלֶב 31 אֶת־כָּל־הַחֵלֶב Article | Noun - masculine singular 1) fat ; 1a) fat (of humans) ; 1b) fat (of beasts); 1c) choicest, best part, abundance (of products of the land) 2459 חֵלֶב Exod. 25:12; 26:2, 4f, 8, 10, 24; 27:9; 28:10; 36:9, 11f, 15, 29, 31; 37:3; Lev. 14:5, 50; 24:5; 1 Kings 6:24; 7:16ff, 27, 34, 42; 10:16f; 2 Chr. 4:13; 9:15f יג וְלָקַחְתָּ, אֶת־כָּל־הַחֵלֶב הַמְכַסֶּה אֶת־הַקֶּרֶב, וְאֵת הַיֹּתֶרֶת עַל־הַכָּבֵד, וְאֵת
שְׁתֵּי הַכְּלָיֹת וְאֶת־הַחֵלֶב אֲשֶׁר עֲלֵיהֶן; וְהִקְטַרְתָּ, הַמִּזְבֵּחָה. 13 And thou shalt take all the fat that covereth the inwards, and the lobe above the liver, and the two kidneys, and the fat that is upon them, and make them smoke upon the altar.
9942 הֶחָלָב 2 Article | Noun - masculine singular 1) milk, sour milk, cheese ; 1a) milk ; 1b) abundance of the land (metaph.) ; 1c) white (as milk)
2461 חֵלֶב Jdg. 4:19; 1 Sam. 17:18 יט וַיֹּאמֶר אֵלֶיהָ הַשְׁקִינִי־נָא מְעַט־מַיִם, כִּי

צָמֵאתִי; וַתִּפְתַּח אֶת־נֹאוד הֶחָלָב, וַתַּשְׁקֵהוּ--וַתְּכַסֵּהוּ. 19 And he said unto her: 'Give me, I pray thee, a little water to drink; for I am thirsty.' And she opened a bottle of milk, and gave him drink, and covered him.

9943 הַחֲלָבִים 7 עַל־הַחֲלָבִים Article | Noun - masculine plural
1) fat ; 1a) fat (of humans) ; 1b) fat (of beasts); 1c) choicest, best part, abundance (of products of the land) 2459 חֵלֶב Lev. 8:26; 9:19f, 24; 10:15; 2 Chr. 7:7
כו וּמִסַּל הַמַּצּוֹת אֲשֶׁר לִפְנֵי יְהוָה, לָקַח חַלַּת מַצָּה אַחַת וְחַלַּת לֶחֶם שֶׁמֶן אַחַת--וְרָקִיק אֶחָד; וַיָּשֶׂם, עַל-הַחֲלָבִים, וְעַל, שׁוֹק הַיָּמִין. 26 And out of the basket of unleavened bread, that was before the LORD, he took one unleavened cake, and one cake of oiled bread, and one wafer, and placed them on the fat, and upon the right thigh.

9944 הַחֹלֶד 1 Article | Noun - masculine singular 1) weasel, mole ;
1a) perhaps an extinct animal, exact meaning unknown 2467 חֹלֶד Lev. 11:29 כט וְזֶה לָכֶם הַטָּמֵא, בַּשֶּׁרֶץ הַשֹּׁרֵץ עַל־הָאָרֶץ: הַחֹלֶד וְהָעַכְבָּר, וְהַצָּב לְמִינֵהוּ.
29 And these are they which are unclean unto you among the swarming things that swarm upon the earth: the weasel, and the mouse, and the great lizard after its kinds,

9945 הַחַלָּה 1 Article | Noun - feminine singular 1) cake, cake (if pierced) (probably perforated) 2471 חַלָּה Lev. 24:5 ה וְלָקַחְתָּ סֹלֶת-
-וְאָפִיתָ אֹתָהּ, שְׁתֵּים עֶשְׂרֵה חַלּוֹת; שְׁנֵי, עֶשְׂרֹנִים, יִהְיֶה, הַחַלָּה הָאֶחָת. 5 And thou shalt take fine flour, and bake twelve cakes thereof: two tenth parts of an ephah shall be in one cake.

9946 הֵחֵלָּה 1 Verb - Hiphil Perfect - third person feminine singular
1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל Jdg. 20:40 מ וְהַמַּשְׂאֵת, הֵחֵלָּה לַעֲלוֹת מִן־הָעִיר--עַמּוּד עָשָׁן; וַיִּפֶן בִּנְיָמִן אַחֲרָיו, וְהִנֵּה עָלָה כְלִיל־הָעִיר הַשָּׁמָיְמָה. 40 But when the beacon began to arise up out of the city in a pillar of smoke, the Benjamites looked behind them, and, behold, the whole of the city went up in smoke to heaven.

9947 הֶחֱלוּ 1 Verb - Hiphil Perfect - third common plural 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry ; 1a) (Qal) to be weak, be sick ; 1b) (Piel) ; 1b1) to be or become weak, feel weak ; 1b2) to become sick, become ill ; 1b3) (CLBL) to entreat, pray, beg ; 1c) (Niphal) ; 1c1) to make oneself sick ; 1c2) to be made sick ; 1c3) to be tired ; 1d) (Pual) to be made weak, become weak ; 1e) (Hithpael) to make oneself sick ; 1f) (Hiphil) ; 1f1) to make sore ; 1f2) to make sick ; 1f3) to show signs of sickness, become sick ; 1f4) to grieve ; 1g) (Hophal) ; 1g1) to be made sick ; 1g2) to be wounded 2470 חָלָה Hos. 7:5 ה יוֹם מַלְכֵּנוּ, הֶחֱלוּ שָׂרִים חֲמַת מִיָּיִן; מָשַׁךְ יָדוֹ, אֶת־לֹצְצִים. 5 On the day of our king the princes make him sick with the heat of wine, he stretcheth out his hand with scorners.

9948 הֵחֵלּוּ 7 Verb - Hiphil Perfect - third common plural 1) to
profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself,
pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ;
1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3)
to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d)
(Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound
(fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel)
to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490
חָלַל 1 Sam. 3:2; 2 Chr. 20:22; 31:7; Ezr. 3:6, 8; Neh. 4:1; Est. 9:23 ב וַיְהִי בַּיּוֹם
הַהוּא, וְעֵלִי שֹׁכֵב בִּמְקוֹמוֹ; וְעֵינָו הֵחֵלּוּ כֵהוֹת, לֹא יוּכַל לִרְאוֹת. 2 And it came to pass at that
time, when Eli was laid down in his place--now his eyes had begun to wax dim, that he could
not see--

9949 הֶחָלוּץ 3 Article | Verb - Qal Passive Participle - masculine singular
1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be
rescued ; 1a) (Qal) equipped (participle) ; 1b) (Niphal) ; 1b1) to be equipped ; 1b2) to go
equipped ; 1b3) to be armed ; 1c) (Hiphil) ; 1c1) to make strong, brace up ; 1c2) to
invigorate ; 2) to draw off or out, withdraw ; 2a) (Qal) ; 2a1) to draw, draw off ; 2a2) to
withdraw ; 2b) (Niphal) ; 2b1) to be delivered ; 2b2) to be saved ; 2c) (Piel) ; 2c1) to pull
out, tear out ; 2c2) to rescue, deliver, set free ; 2c3) to take away, plunder 2502
חָלַץ 2 Chronicles 28:14 יד וַיַּעֲזֹב הֶחָלוּץ, אֶת־הַשִּׁבְיָה וְאֶת־הַבִּזָּה, לִפְנֵי הַשָּׂרִים, וְכָל־
הַקָּהָל. 14 So the armed men left the captives and the spoil before the princes and all
the congregation.

9950 הַחֲלוֹם 8 Article | Noun - masculine singular 1) dream ; 1a)
dream (ordinary) ; 1b) dream (with prophetic meaning) 2472 חֲלוֹם Gen.
37:6, 10; 41:32; Deut. 13:4, 6; Jdg. 7:15; Eccl. 5:2; Dan. 2:3 ו וַיֹּאמֶר, אֲלֵיהֶם: שִׁמְעוּ־נָא,
הַחֲלוֹם הַזֶּה אֲשֶׁר חָלָמְתִּי. 6 And he said unto them: 'Hear, I pray you, this dream which I
have dreamed:

9951 הַחַלּוֹן 9 Article | Noun - common singular 1) window
(piercing of the wall) 2474 חַלּוֹן Gen. 26:8; Jos. 2:15; Jdg. 5:28; 1 Sam.
19:12; 2 Sam. 6:16; 2 Kings 9:30, 32; 13:17; 1 Chr. 15:29 ח וַיְהִי, כִּי אָרְכוּ־לוֹ שָׁם הַיָּמִים,
וַיַּשְׁקֵף אֲבִימֶלֶךְ מֶלֶךְ פְּלִשְׁתִּים, בְּעַד הַחַלּוֹן; וַיַּרְא, וְהִנֵּה יִצְחָק מְצַחֵק, אֵת, רִבְקָה אִשְׁתּוֹ. 8 And
it came to pass, when he had been there a long time, that Abimelech king of the Philistines
looked out at a window, and saw, and, behold, Isaac was sporting with Rebekah his wife.

9952 הַחַלּוֹנִים 1 Article | Noun - common plural 1) window
(piercing of the wall) 2474 חַלּוֹן Joel 2:9 ט בָּעִיר יָשֹׁקּוּ, בַּחוֹמָה
יְרֻצוּן־־בַּבָּתִּים, יַעֲלוּ; בְּעַד הַחַלּוֹנִים יָבֹאוּ, כַּגַּנָּב. 9 They leap upon the city, they run upon
the wall, they climb up into the houses; they enter in at the windows like a thief.

9953 הַחִלּוֹתָ 2 Verb - Hiphil Perfect - second person masculine singular
1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile
oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b)
(Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of,

dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל Deut. 3:24; Est. 6:13 כד אֲדֹנָי יְהוִה, אַתָּה הַחִלּוֹתָ לְהַרְאוֹת אֶת־עַבְדְּךָ, אֶת־גָּדְלְךָ, וְאֶת־יָדְךָ הַחֲזָקָה־־אֲשֶׁר מִי־אֵל בַּשָּׁמַיִם וּבָאָרֶץ, אֲשֶׁר־יַעֲשֶׂה כְמַעֲשֶׂיךָ וְכִגְבוּרֹתֶךָ. 24 'O Lord GOD, Thou hast begun to show Thy servant Thy greatness, and Thy strong hand; for what god is there in heaven or on earth, that can do according to Thy works, and according to Thy mighty acts?

9954 הַחֹלִי 1 מִן־הַחֹלִי Article | Noun - masculine singular 1) sickness 2483 חֳלִי 2 Chr. 21:15 טו וְאַתָּה בָּחֳלָיִים רַבִּים, בְּמַחֲלֵה מֵעֶיךָ, עַד־יֵצְאוּ מֵעֶיךָ מִן־הַחֹלִי, יָמִים עַל־יָמִים. 15 and thou shalt have great sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness, day by day.'

9955 הֶחֱלִי 1 Verb - Hiphil Perfect - third person masculine singular 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry ; 1a) (Qal) to be weak, be sick ; 1b) (Piel) ; 1b1) to be or become weak, feel weak ; 1b2) to become sick, become ill ; 1b3) (CLBL) to entreat, pray, beg ; 1c) (Niphal) ; 1c1) to make oneself sick ; 1c2) to be made sick ; 1c3) to be tired ; 1d) (Pual) to be made weak, become weak ; 1e) (Hithpael) to make oneself sick ; 1f) (Hiphil) ; 1f1) to make sore ; 1f2) to make sick ; 1f3) to show signs of sickness, become sick ; 1f4) to grieve ; 1g) (Hophal) ; 1g1) to be made sick ; 1g2) to be wounded 2470 חָלָה Isa. 53:10 י וַיהוָה חָפֵץ דַּכְּאוֹ, הֶחֱלִי־־אִם־תָּשִׂים אָשָׁם נַפְשׁוֹ, יִרְאֶה זֶרַע יַאֲרִיךְ יָמִים; וְחֵפֶץ יְהוָה, בְּיָדוֹ יִצְלָח. 10 Yet it pleased the LORD to crush him by disease; to see if his soul would offer itself in restitution, that he might see his seed, prolong his days, and that the purpose of the LORD might prosper by his hand:

9956 הַחֲלִיפוֹת 1 Article | Noun - feminine plural 1) a change, change (of garments), replacement ; 1a) change (of raiment) ; 1b) relays ; 1c) relief (from death) ; 1d) changing, varying (course of life) 2487 חֲלִיפָה Jdg. 14:19 יט וַתִּצְלַח עָלָיו רוּחַ יְהוָה, וַיֵּרֶד אַשְׁקְלוֹן וַיַּךְ מֵהֶם שְׁלֹשִׁים אִישׁ וַיִּקַּח אֶת־חֲלִיצוֹתָם, וַיִּתֵּן הַחֲלִיפוֹת, לְמַגִּידֵי הַחִידָה; וַיִּחַר אַפּוֹ, וַיַּעַל בֵּית אָבִיהוּ. 19 And the spirit of the LORD came mightily upon him, and he went down to Ashkelon, and smote thirty men of them, and took their spoil, and gave the changes of raiment unto them that declared the riddle. And his anger was kindled, and he went up to his father's house.

9957 הֶחֱלִיק 1 כִּי־הֶחֱלִיק Verb - Hiphil Perfect - third person masculine singular 1) to divide, share, plunder, allot, apportion, assign ; 1a) (Qal) ; 1a1) to divide, apportion ; 1a2) to assign, distribute ; 1a3) to assign, impart ; 1a4) to share ; 1a5) to divide up, plunder ; 1b) (Niphal) ; 1b1) to divide oneself ; 1b2) to be divided ; 1b3) to assign, distribute ; 1c) (Piel) ; 1c1) to divide, apportion ; 1c2) to assign, distribute ; 1c3) to scatter ; 1d) (Pual) to be divided ; 1e) (Hiphil) to receive a portion or part ; 1f) (Hithpael) to divide among themselves ; 2) to be smooth, slippery, deceitful ; 2a) (Qal) to be smooth, slippery ; 2b) (Hiphil) ; 2b1) to be smooth ; 2b2) to flatter 2505 חָלַק

Psalm 36:2/3 ג כִּי-הֶחֱלִיק אֵלָיו בְּעֵינָיו; לִמְצֹא עֲוֺנוֹ לִשְׂנֹא. 3 For it flattereth him in
his eyes, until his iniquity be found, and he be hated.

9958 הֶחֱלִיקָה 2 Verb - Hiphil Perfect - third person feminine singular
1) to divide, share, plunder, allot, apportion, assign ; 1a) (Qal) ; 1a1) to divide, apportion ;
1a2) to assign, distribute ; 1a3) to assign, impart ; 1a4) to share ; 1a5) to divide up, plunder ;
1b) (Niphal) ; 1b1) to divide oneself ; 1b2) to be divided ; 1b3) to assign, distribute ; 1c)
(Piel) ; 1c1) to divide, apportion ; 1c2) to assign, distribute ; 1c3) to scatter ; 1d) (Pual) to
be divided ; 1e) (Hiphil) to receive a portion or part ; 1f) (Hithpael) to divide among
themselves ; 2) to be smooth, slippery, deceitful ; 2a) (Qal) to be smooth, slippery ; 2b)
(Hiphil) ; 2b1) to be smooth ; 2b2) to flatter 2505 חָלַק Prov. 2:16; 7:5
טז לְהַצִּילְךָ, מֵאִשָּׁה זָרָה; מִנָּכְרִיָּה, אֲמָרֶיהָ הֶחֱלִיקָה. 16 To deliver thee from the strange
woman, even from the alien woman that maketh smooth her words;

9959 הָחֳלֵיתִי 3 Verb - Hophal Perfect - first person common singular
1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be
or become sorry ; 1a) (Qal) to be weak, be sick ; 1b) (Piel) ; 1b1) to be or become weak, feel
weak ; 1b2) to become sick, become ill ; 1b3) (CLBL) to entreat, pray, beg ; 1c) (Niphal) ;
1c1) to make oneself sick ; 1c2) to be made sick ; 1c3) to be tired ; 1d) (Pual) to be made
weak, become weak ; 1e) (Hithpael) to make oneself sick ; 1f) (Hiphil) ; 1f1) to make sore ;
1f2) to make sick ; 1f3) to show signs of sickness, become sick ; 1f4) to grieve ; 1g)
(Hophal) ; 1g1) to be made sick ; 1g2) to be wounded 2470 חָלָה 1 Kings
22:34; 2 Chr. 18:33; 35:23 לד וְאִישׁ, מָשַׁךְ בַּקֶּשֶׁת לְתֻמּוֹ, וַיַּכֶּה אֶת־מֶלֶךְ יִשְׂרָאֵל, בֵּין הַדְּבָקִים
וּבֵין הַשִּׁרְיָן; וַיֹּאמֶר לְרַכָּבוֹ, הֲפֹךְ יָדְךָ וְהוֹצִיאֵנִי מִן־הַמַּחֲנֶה--כִּי הָחֳלֵיתִי. 34 And a certain
man drew his bow at a venture, and smote the king of Israel between the lower armour and
the breastplate; wherefore he said unto the driver of his chariot: 'Turn thy hand, and carry me
out of the host; for I am sore wounded.'

9960 הֶחֱלֵיתִי 1 Verb - Hiphil Perfect - first person common singular
1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be
or become sorry ; 1a) (Qal) to be weak, be sick ; 1b) (Piel) ; 1b1) to be or become weak, feel
weak ; 1b2) to become sick, become ill ; 1b3) (CLBL) to entreat, pray, beg ; 1c) (Niphal) ;
1c1) to make oneself sick ; 1c2) to be made sick ; 1c3) to be tired ; 1d) (Pual) to be made
weak, become weak ; 1e) (Hithpael) to make oneself sick ; 1f) (Hiphil) ; 1f1) to make sore ;
1f2) to make sick ; 1f3) to show signs of sickness, become sick ; 1f4) to grieve ; 1g)
(Hophal) ; 1g1) to be made sick ; 1g2) to be wounded 2470 חָלָה Mic.
6:13 יג וְגַם־אֲנִי, הֶחֱלֵיתִי הַכּוֹתֶךָ--הַשְׁמֵם, עַל־חַטֹּאתֶךָ. 13 Therefore I also do smite
thee with a grievous wound; I do make thee desolate because of thy sins.

9961 הֶחָלָל 3 Article | Noun - masculine singular n m ; 1) slain,
fatally wounded, pierced ; 1a) pierced, fatally wounded ; 1b) slain ; adj; 2) (CLBL) profaned ;
2a) defiled, profaned (by divorce) 2491 חָלָל Deut. 21:2f, 6 ב וְיָצְאוּ
זְקֵנֶיךָ, וְשֹׁפְטֶיךָ; וּמָדְדוּ, אֶל־הֶעָרִים, אֲשֶׁר, סְבִיבֹת הֶחָלָל. 2 then thy elders and thy judges
shall come forth, and they shall measure unto the cities which are round about him that is
slain.

9962 הַחֲלָלִים 4 Article | Noun - masculine plural n m ; 1) slain, fatally wounded, pierced ; 1a) pierced, fatally wounded ; 1b) slain ; adj; 2) (CLBL) profaned ; 2a) defiled, profaned (by divorce) 2491 חָלָל Gen. 34:27; 1 Sam. 31:8; 1 Kings 11:15; 1 Chr. 10:8 כז בְּנֵי יַעֲקֹב, בָּאוּ עַל־הַחֲלָלִים, וַיָּבֹזּוּ, הָעִיר--אֲשֶׁר טִמְּאוּ, אֲחוֹתָם.
27 The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister.

9963 הַחִלָּם 1 Verb - Hiphil Infinitive construct | third person masculine plural 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל Gen. 11:6 ו וַיֹּאמֶר יְהוָה, הֵן עַם אֶחָד וְשָׂפָה אַחַת לְכֻלָּם, וְזֶה, הַחִלָּם לַעֲשׂוֹת; וְעַתָּה לֹא־יִבָּצֵר מֵהֶם, כֹּל אֲשֶׁר יָזְמוּ לַעֲשׂוֹת. 6 And the LORD said: 'Behold, they are one people, and they have all one language; and this is what they begin to do; and now nothing will be withholden from them, which they purpose to do.

9964 הַחֲלֹמוֹת 2 Article | Noun - masculine plural 1) dream ; 1a) dream (ordinary) ; 1b) dream (with prophetic meaning) 2472 חֲלוֹם Gen. 37:19; 42:9 יט וַיֹּאמְרוּ, אִישׁ אֶל־אָחִיו: הִנֵּה, בַּעַל הַחֲלֹמוֹת הַלָּזֶה--בָּא. 19 And they said one to another: 'Behold, this dreamer cometh.

9965 הַחַלָּמִישׁ 1 Article | Noun - masculine singular 1) flint, rock 2496 חַלָּמִישׁ Deut. 8:15 טו הַמּוֹלִיכְךָ בַּמִּדְבָּר הַגָּדֹל וְהַנּוֹרָא, נָחָשׁ שָׂרָף וְעַקְרָב, וְצִמָּאוֹן, אֲשֶׁר אֵין־מָיִם; הַמּוֹצִיא לְךָ מַיִם, מִצּוּר הַחַלָּמִישׁ. 15 who led thee through the great and dreadful wilderness, wherein were serpents, fiery serpents, and scorpions, and thirsty ground where was no water; who brought thee forth water out of the rock of flint;

9966 הַחַלֹּנוֹת 1 Article | Noun - common plural 1) window (piercing of the wall) 2474 חַלּוֹן Ezek. 41:16 טז הַסִּפִּים וְהַחַלּוֹנִים הָאֲטֻמוֹת וְהָאַתִּיקִים סָבִיב, לִשְׁלָשְׁתָּם, נֶגֶד הַסַּף שְׂחִיף עֵץ, סָבִיב סָבִיב; וְהָאָרֶץ, עַד־הַחַלֹּנוֹת, וְהַחַלֹּנוֹת, מְכֻסּוֹת. 16 the jambs, and the narrow windows, and the galleries, that they three had round about, over against the jambs there was a veneering of wood round about, and from the ground up to the windows; and the windows were covered;

9967 הַחֲלֹּנוֹת 1 Article | Noun - common plural 1) window (piercing of the wall) 2474 חַלּוֹן song of Solomon Cant. 2:9 ט דּוֹמֶה דוֹדִי לִצְבִי, אוֹ לְעֹפֶר הָאַיָּלִים; הִנֵּה־זֶה עוֹמֵד, אַחַר כָּתְלֵנוּ--מַשְׁגִּיחַ מִן־הַחַלֹּנוֹת, מֵצִיץ מִן־הַחֲרַכִּים.
9 My beloved is like a gazelle or a young hart; behold, he standeth behind our wall, he looketh in through the windows, he peereth through the lattice.

9968 הֵחָלְצוּ 1 Verb - Niphal Imperative - masculine plural 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued ; 1a) (Qal) equipped (participle) ; 1b) (Niphal) ; 1b1) to be equipped ; 1b2) to go

equipped ; 1b3) to be armed ; 1c) (Hiphil) ; 1c1) to make strong, brace up ; 1c2) to
invigorate ; 2) to draw off or out, withdraw ; 2a) (Qal) ; 2a1) to draw, draw off ; 2a2) to
withdraw ; 2b) (Niphal) ; 2b1) to be delivered ; 2b2) to be saved ; 2c) (Piel) ; 2c1) to pull
out, tear out ; 2c2) to rescue, deliver, set free ; 2c3) to take away, plunder 2502
חָלַץ Num. 31:3 ג וַיְדַבֵּר מֹשֶׁה אֶל-הָעָם לֵאמֹר, הֵחָלְצוּ מֵאִתְּכֶם אֲנָשִׁים לַצָּבָא; וְיִהְיוּ,
עַל-מִדְיָן, לָתֵת נִקְמַת-יְהוָה, בְּמִדְיָן. 3 And Moses spoke unto the people, saying: 'Arm ye
men from among you for the war, that they may go against Midian, to execute the LORD'S
vengeance on Midian.

9969 הַחֵלֶק 1 אֶת־הַחֵלֶק Article | Noun - masculine singular
1) portion, share, part, territory ; 1a) portion, share ; 1b) portion, tract, parcel (of land) ;
1c)one's portion,one's possession ; 1d) (chosen) portion ; 1e) portion, award (from God) ; 2)
smoothness, seductiveness, flattery 2506 חֵ֫לֶק Amos 7:4 ד כֹּה הִרְאַנִי
4 אֲדֹנָי יְהוִה, וְהִנֵּה קֹרֵא לָרִב בָּאֵשׁ אֲדֹנָי יְהוִה; וַתֹּאכַל אֶת־תְּהוֹם רַבָּה, וְאָכְלָה אֶת־הַחֵלֶק.
Thus the Lord GOD showed me; and, behold, the Lord GOD called to contend by fire; and it
devoured the great deep, and would have eaten up the land.

9970 הֶחָלָק 2 Article | Adjective - masculine singular Halak =
|smooth|; 1) a mountain in southern Judah which is the southern limit of Joshua's conquest;
site unknown 2510 חָלָק Jos. 11:17; 12:7 יז מִן־הָהָר הֶחָלָק, הָעוֹלֶה
שֵׂעִיר, וְעַד־בַּעַל גָּד בְּבִקְעַת הַלְּבָנוֹן, תַּחַת הַר־חֶרְמוֹן; וְאֵת כָּל־מַלְכֵיהֶם לָכַד, וַיַּכֵּם וַיְמִיתֵם.
17 from the bare mountain, that goeth up to Seir, even unto Baal-gad in the valley of Lebanon
under mount Hermon; and all their kings he took, and smote them, and put them to death.

9971 הַחֶלְקָה 5 אֶת־הַחֶלְקָה Article | Noun - feminine singular
1) portion, parcel ; 1a) of ground ; 2) smooth part, smoothness, flattery ; 2a) smoothness,
smooth part ; 2b) slippery places ; 2c) smoothness, flattery 2513 חֶלְקָה 2
Sam. 14:30f; 23:12; 2 Kings 3:19; 1 Chr. 11:14 ל וַיֹּאמֶר אֶל־עֲבָדָיו רְאוּ חֶלְקַת יוֹאָב אֶל־
יָדִי, וְלוֹ־שָׁם שְׂעֹרִים--לְכוּ, והוצתיה (וְהַצִּיתוּהָ) בָאֵשׁ; וַיַּצִּתוּ עַבְדֵי אַבְשָׁלוֹם, אֶת־הַחֶלְקָה--
בָּאֵשׁ. {פ} 30 Therefore he said unto his servants: 'See, Joab's field is near mine, and he
hath barley there; go and set it on fire.' And Absalom's servants set the field on fire. {P}

9972 הַחֶלְקִי 1 Article | Noun proper - masculine singular Helekites
= |flattering|; 1) descendants of Helek 2516 חֶלְקִי Num. 26:30
ל אֵלֶּה, בְּנֵי גִלְעָד--אִיעֶזֶר, מִשְׁפַּחַת הָאִיעֶזְרִי; לְחֵלֶק, מִשְׁפַּחַת הַחֶלְקִי. 30 These are the sons
of Gilead: of Iezer, the family of the Iezerites; of Helek, the family of the Helekites;

9973 הַחֲלָקִים 2 Article | Noun - masculine plural 1) portion, share,
part, territory ; 1a) portion, share ; 1b) portion, tract, parcel (of land) ; 1c)one's portion,one's
possession ; 1d) (chosen) portion ; 1e) portion, award (from God) ; 2) smoothness,
seductiveness, flattery 2506 חֵ֫לֶק Ezek. 45:7; 48:8 ז וְלַנָּשִׂיא מִזֶּה וּמִזֶּה
לִתְרוּמַת הַקֹּדֶשׁ וְלַאֲחֻזַּת הָעִיר, אֶל־פְּנֵי תְרוּמַת־הַקֹּדֶשׁ וְאֶל־פְּנֵי אֲחֻזַּת הָעִיר, מִפְּאַת־יָם יָמָּה, וּמִפְּאַת־
קֵדְמָה קָדִימָה; וְאֹרֶךְ, לְעֻמּוֹת אַחַד הַחֲלָקִים, מִגְּבוּל יָם, אֶל־גְּבוּל קָדִימָה. 7 And for the
prince, on the one side and on the other side of the holy offering and of the possession of the
city, in front of the holy offering and in front of the possession of the city, on the west side

westward, and on the east side eastward; and in length answerable unto one of the portions, from the west border unto the east border

9974 הַחַלָּשׁ 1 Article | Adjective - masculine singular 1) weak
2523 חַלָּשׁ Joel 3:10/Joel 4:10 י כֹּתּוּ אִתֵּיכֶם לַחֲרָבוֹת, וּמַזְמְרֹתֵיכֶם לִרְמָחִים;
הַחַלָּשׁ, יֹאמַר גִּבּוֹר אָנִי. 10 Beat your plowshares into swords, and your pruning-hooks into spears; let the weak say: 'I am strong.'

9975 הַחִלֹּתִי 2 Verb - Hiphil Perfect - first person common singular
1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל Deut. 2:31; 1 Sam. 22:15 לא וַיֹּאמֶר יְהוָה, אֵלַי,
רְאֵה הַחִלֹּתִי תֵּת לְפָנֶיךָ, אֶת-סִיחֹן וְאֶת-אַרְצוֹ; הָחֵל רָשׁ, לָרֶשֶׁת אֶת-אַרְצוֹ. 31 And the LORD said unto me: 'Behold, I have begun to deliver up Sihon and his land before thee; begin to possess his land.'

9976 הַחֶמְדָּה 1 Article | Noun - feminine singular n f; 1) desire, that which is desirable ; adj ; 2) pleasant, precious 2532 חֶמְדָּה Isa. 2:16
טז וְעַל, כָּל-אֳנִיּוֹת תַּרְשִׁישׁ; וְעַל, כָּל-שְׂכִיּוֹת הַחֶמְדָּה. 16 And upon all the ships of Tarshish, and upon all delightful imagery.

9977 הַחֲמֻדֹת 1 Article | Noun - feminine plural n f; 1) desire, that which is desirable ; adj ; 2) pleasant, precious 2532 חֶמְדָּה Gen. 27:15
טו וַתִּקַּח רִבְקָה אֶת-בִּגְדֵי עֵשָׂו בְּנָהּ הַגָּדֹל, הַחֲמֻדֹת, אֲשֶׁר אִתָּהּ, בַּבָּיִת; וַתַּלְבֵּשׁ אֶת-יַעֲקֹב, בְּנָהּ הַקָּטָן.
15 And Rebekah took the choicest garments of Esau her elder son, which were with her in the house, and put them upon Jacob her younger son.

9978 הַחַמָּה 3 Article | Noun - feminine singular 1) sun, heat of the sun, heat 2535 חַמָּה Isa. 24:23; 30:26 כג וְחָפְרָה הַלְּבָנָה, וּבוֹשָׁה
הַחַמָּה: כִּי-מָלַךְ יְהוָה צְבָאוֹת, בְּהַר צִיּוֹן וּבִירוּשָׁלִַם, וְנֶגֶד זְקֵנָיו, כָּבוֹד. {פ} 23 Then the moon shall be confounded, and the sun ashamed; for the LORD of hosts will reign in mount Zion, and in Jerusalem, and before His elders shall be Glory. {P}

9979 הַחֵמָה 1 Article | Noun - feminine singular 1) heat, rage, hot displeasure, indignation, anger, wrath, poison, bottles ; 1a) heat ; 1a1) fever ; 1a2) venom, poison (fig.) ; 1b) burning anger, rage 2534 חֵמָה Jer. 25:15 טו כִּי
כֹה אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אֵלַי, קַח אֶת-כּוֹס הַיַּיִן הַחֵמָה הַזֹּאת, מִיָּדִי; וְהִשְׁקִיתָה אֹתוֹ אֶת-כָּל-הַגּוֹיִם,
אֲשֶׁר אָנֹכִי שֹׁלֵחַ אוֹתְךָ אֲלֵיהֶם. 15 For thus saith the LORD, the God of Israel, unto me: Take this cup of the wine of fury at My hand, and cause all the nations, to whom I send thee, to drink it.

9980 הַחֹמָה 5 עַל-הַחֹמָה Article | Noun - feminine singular 1) wall 2346 חוֹמָה 2 Kings 3:27; 6:26, 30; 18:26f כז וַיִּקַּח אֶת-בְּנוֹ

הַבְּכוֹר אֲשֶׁר-יִמְלֹךְ תַּחְתָּיו, וַיַּעֲלֵהוּ עֹלָה עַל-הַחֹמָה, וַיְהִי קֶצֶף-גָּדוֹל, עַל-יִשְׂרָאֵל; וַיִּסְעוּ, מֵעָלָיו, וַיָּשֻׁבוּ,
לָאָרֶץ. {פ} 27 Then he took his eldest son that should have reigned in his stead, and offered him for a burnt-offering upon the wall. And there came great wrath upon Israel; and they departed from him, and returned to their own land. {P}

9981 הֶחָמוּלִי 1 Article | Noun proper - masculine singular
Hamulites = |spared|; 1) descendants of Hamul, grandson of Judah by Tamar 2539
חָמוּלִי Num. 26:21 כא וַיִּהְיוּ בְנֵי-פֶרֶץ--לְחֶצְרֹן, מִשְׁפַּחַת הַחֶצְרֹנִי; לְחָמוּל, מִשְׁפַּחַת
הֶחָמוּלִי. 21 And the sons of Perez were: of Hezron, the family of the Hezronites; of Hamul, the family of the Hamulites.

9982 הַחֲמוֹר 17 עִם-הַחֲמוֹר Article | Noun - masculine singular
1) (he) ass 2543 חֲמוֹר Gen. 22:5; Jos. 15:18; Jdg. 1:14; 15:16; 19:28; 1 Sam. 25:20, 23, 42; 2 Sam. 17:23; 19:27; 1 Kings 13:13, 23, 27ff ה וַיֹּאמֶר אַבְרָהָם אֶל-
נְעָרָיו, שְׁבוּ-לָכֶם פֹּה עִם-הַחֲמוֹר, וַאֲנִי וְהַנַּעַר, נֵלְכָה עַד-כֹּה; וְנִשְׁתַּחֲוֶה, וְנָשׁוּבָה אֲלֵיכֶם. 5 And Abraham said unto his young men: 'Abide ye here with the ass, and I and the lad will go yonder; and we will worship, and come back to you.'

9983 הַחֲמוֹרִים 1 Article | Noun - masculine plural 1) (he) ass
2543 חֲמוֹר 2 Sam. 16:2 ב וַיֹּאמֶר הַמֶּלֶךְ אֶל-צִיבָא, מָה-אֵלֶּה לָּךְ; וַיֹּאמֶר צִיבָא
הַחֲמוֹרִים לְבֵית-הַמֶּלֶךְ לִרְכֹּב, ולהלחם (וְהַלֶּחֶם) וְהַקַּיִץ לֶאֱכוֹל הַנְּעָרִים, וְהַיַּיִן, לִשְׁתּוֹת הַיָּעֵף
בַּמִּדְבָּר. 2 And the king said unto Ziba: 'What meanest thou by these?' And Ziba said: 'The asses are for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as are faint in the wilderness may drink.'

9984 הַחֹמוֹת 1 Article | Noun - feminine plural 1) wall 2346
חוֹמָה Song of Songs Cant. 5:7 ז מְצָאֻנִי הַשֹּׁמְרִים הַסֹּבְבִים בָּעִיר, הִכּוּנִי פְצָעוּנִי; נָשְׂאוּ
אֶת-רְדִידִי מֵעָלַי, שֹׁמְרֵי הַחֹמוֹת. 7 The watchmen that go about the city found me, they smote me, they wounded me; the keepers of the walls took away my mantle from me.

9985 הַחֲמִישִׁי 1 Article | Number - ordinal masculine singular 1) ordinal number, 5th 2549 חֲמִישִׁי 1 Chronicles 27:8 ח הַחֲמִישִׁי לַחֹדֶשׁ
הַחֲמִישִׁי, הַשַּׂר שַׁמְהוּת הַיִּזְרָח; וְעַל, מַחֲלֻקְתּוֹ, עֶשְׂרִים וְאַרְבָּעָה, אָלֶף. {ס} 8 The fifth captain for the fifth month was Shamhuth the Izrahite; and in his course were twenty and four thousand.

9986 הַחֲמִישִׁי 20 Article | Number - ordinal masculine singular 1) ordinal number, 5th 2549 חֲמִישִׁי Num. 7:36; 29:26; 33:38; Jos. 19:24; Jdg. 19:8; 2 Kings 25:8; 1 Chr. 2:14; 3:3; 8:2; 24:9; 25:12; 26:3f; 27:8; Ezr. 7:8f; Jer. 1:3; 28:1; 52:12; Zech. 8:19; (1 Chr. 27:8 הַחֲמִישִׁי); לו בַּיּוֹם, הַחֲמִישִׁי, נָשִׂיא, לִבְנֵי שִׁמְעוֹן--שְׁלֻמִיאֵל,
בֶּן-צוּרִישַׁדָּי. 36 On the fifth day Shelumiel the son of Zurishaddai, prince of the children of Simeon:

9987 הַחֲמִישִׁית 3 Article | Number - ordinal feminine singular 1) ordinal number, 5th 2549 חֲמִישִׁי 1 Kings 14:25; 2 Chr. 12:2; Ezek. 1:2
כה וַיְהִי בַּשָּׁנָה הַחֲמִישִׁית, לַמֶּלֶךְ רְחַבְעָם; עָלָה שושק (שִׁישַׁק) מֶלֶךְ-מִצְרַיִם, עַל-יְרוּשָׁלִָם. 25 And it came to pass in the fifth year of king Rehoboam, that Shishak king of Egypt came up against Jerusalem;

9988 הַחֲמִישִׁת 1 Article | Number - ordinal feminine singular 1)
ordinal number, 5th 2549 חֲמִישִׁי Leviticus 19:25 כה וּבַשָּׁנָה
הַחֲמִישִׁת, תֹּאכְלוּ אֶת-פִּרְיוֹ, לְהוֹסִיף לָכֶם, תְּבוּאָתוֹ: אֲנִי, יְהוָה אֱלֹהֵיכֶם. 25 But in the fifth
year may ye eat of the fruit thereof, that it may yield unto you more richly the increase thereof:
I am the LORD your God.
9989 הַחַמָּנִים 2 Article | Noun - masculine plural 1) incense altar,
sun-pillar, idol, image ; 1a) used in idolatrous worship 2553 חַמָּנִים 2 Chr.
14:4; 34:7 ד וַיָּסַר מִכָּל־עָרֵי יְהוּדָה, אֶת־הַבָּמוֹת וְאֶת־הַחַמָּנִים; וַתִּשְׁקֹט הַמַּמְלָכָה, לְפָנָיו.
4 Also he took away out of all the cities of Judah the high places and the sun-images; and the
kingdom was quiet before him.
9990 הֶחָמָס 2 Article | Noun - masculine singular 1) violence,
wrong, cruelty, injustice 2555 חָמָס Ezek. 7:11; Jon. 3:8 יא הֶחָמָס
קָם, לְמַטֵּה־רֶשַׁע; לֹא־מֵהֶם וְלֹא מֵהֲמוֹנָם, וְלֹא מֶהֱמֵהֶם־־וְלֹא־נֹהַּ בָּהֶם. 11 Violence is risen up
into a rod of wickedness; nought cometh from them, nor from their tumult, nor from their
turmoil, neither is there eminency among them.
9991 הַחֲמֹר 1 Article | Noun - masculine singular 1) (he) ass
2543 חֲמוֹר Exod. 4:20 כ וַיִּקַּח מֹשֶׁה אֶת־אִשְׁתּוֹ וְאֶת־בָּנָיו, וַיַּרְכִּבֵם עַל־הַחֲמֹר,
וַיָּשָׁב, אַרְצָה מִצְרָיִם; וַיִּקַּח מֹשֶׁה אֶת־מַטֵּה הָאֱלֹהִים, בְּיָדוֹ. 20 And Moses took his wife and
his sons, and set them upon an ass, and he returned to the land of Egypt; and Moses took the
rod of God in his hand.
9992 הַחֹמֶר 4 Article | Noun - masculine singular 1) cement,
mortar, clay ; 1a) mortar, cement ; 1b) clay ; 1c) mire ; 2) heap ; 2a) swelling, surging (of
water); 3) homer-a unit of dry measure about 65 imperial gallons (300 l) 2563
חֹמֶר Isa. 64:7; Ezek. 45:11 ז וְעַתָּה יְהוָה, אָבִינוּ אָתָּה; אֲנַחְנוּ הַחֹמֶר וְאַתָּה יֹצְרֵנוּ,
וּמַעֲשֵׂה יָדְךָ כֻּלָּנוּ. 7 But now, O LORD, Thou art our Father; we are the clay, and Thou
our potter, and we all are the work of Thy hand.
9993 הַחֲמֹרִים 5 Article | Noun - masculine plural 1) (he) ass
2543 חֲמוֹר Gen. 36:24; Num. 31:28, 30; 1 Sam. 25:18; Neh. 13:15 כד
וְאֵלֶּה בְנֵי־צִבְעוֹן, וְאַיָּה וַעֲנָה; הוּא עֲנָה, אֲשֶׁר מָצָא אֶת־הַיֵּמִם בַּמִּדְבָּר, בִּרְעֹתוֹ אֶת־הַחֲמֹרִים, לְצִבְעוֹן
אָבִיו. 24 And these are the children of Zibeon: Aiah and Anah--this is Anah who found
the hot springs in the wilderness, as he fed the asses of Zibeon his father.
9994 הַחֹמֶשׁ 4 אֶל־הַחֹמֶשׁ Article | Noun - masculine singular
1) belly, abdomen, fifth ribs 2570 חֹמֶשׁ 2 Sam. 2:23; 3:27; 4:6; 20:10
כג וַיְמָאֵן לָסוּר, וַיַּכֵּהוּ אַבְנֵר בְּאַחֲרֵי הַחֲנִית אֶל־הַחֹמֶשׁ וַתֵּצֵא הַחֲנִית מֵאַחֲרָיו, וַיִּפָּל־שָׁם, וַיָּמָת תַּחְתָּו;
וַיְהִי כָּל־הַבָּא אֶל־הַמָּקוֹם אֲשֶׁר־נָפַל שָׁם עֲשָׂהאֵל, וַיָּמֹת־־וַיַּעֲמֹדוּ. 23 Howbeit he refused to
turn aside; wherefore Abner with the hinder end of the spear smote him in the groin, that the
spear came out behind him; and he fell down there, and died in the same place; and it came to
pass, that as many as came to the place where Asahel fell down and died stood still.
9995 הַחֲמִשָּׁה 1 אֶת־הַחֲמִשָּׁה Adjective - masculine singular absolute
1) ordinal number, 5th 2549 חֲמִישִׁי Gen. 14:9 ט אֵת כְּדָרְלָעֹמֶר מֶלֶךְ
עֵילָם, וְתִדְעָל מֶלֶךְ גּוֹיִם, וְאַמְרָפֶל מֶלֶךְ שִׁנְעָר, וְאַרְיוֹךְ מֶלֶךְ אֶלָּסָר־־אַרְבָּעָה מְלָכִים, אֶת־הַחֲמִשָּׁה.

9 against Chedorlaomer king of Elam, and Tidal king of Goiim, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings against the five.

9996 הַחֲמִשִׁי 2 Article | Number - ordinal masculine singular 1) ordinal number, 5th 2549 חֲמִישִׁי 1 Chr. 12:11; Zech. 7:3 יא מִשְׁמַנָּה, הָרְבִיעִי, יִרְמְיָה, הַחֲמִשִׁי. 11 Mashmannah the fourth, Jeremiah the fifth;

9997 הַחֲמֻשִׁים 1 Article | Verb - Qal Passive Participle - masculine plural 1) in battle array, arrayed for battle by fives, armed 2571 חֲמֻשִׁים Jdg. 7:11 יא וְשָׁמַעְתָּ, מַה־יְדַבֵּרוּ, וְאַחַר תֶּחֱזַקְנָה יָדֶיךָ, וְיָרַדְתָּ בַּמַּחֲנֶה; וַיֵּרֶד הוּא וּפֻרָה נַעֲרוֹ, אֶל־קְצֵה הַחֲמֻשִׁים אֲשֶׁר בַּמַּחֲנֶה. 11 And thou shalt hear what they say; and afterward shall thy hands be strengthened to go down upon the camp.' Then went he down with Purah his servant unto the outermost part of the armed men that were in the camp.

9998 הַחֲמִשִּׁים 8 Adjective both plural absolute with the article 1) ordinal number, 5th 2572 חֲמִשִּׁים Lev. 25:10f; Num. 16:35; 31:30, 47; Jdg. 7:11; 2 Kings 1:10, 13f י וְקִדַּשְׁתֶּם, אֵת שְׁנַת הַחֲמִשִּׁים שָׁנָה, וּקְרָאתֶם דְּרוֹר בָּאָרֶץ, לְכָל-יֹשְׁבֶיהָ; יוֹבֵל הִוא, תִּהְיֶה לָכֶם, וְשַׁבְתֶּם אִישׁ אֶל-אֲחֻזָּתוֹ, וְאִישׁ אֶל-מִשְׁפַּחְתּוֹ תָּשֻׁבוּ. 10 And ye shall hallow the fiftieth year, and proclaim liberty throughout the land unto all the inhabitants thereof; it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

9999 הַחֲמִשִׁית 1 Article | Number - ordinal feminine singular 1) ordinal number, 5th 2549 חֲמִישִׁי Jer. 36:9 ט וַיְהִי בַשָּׁנָה הַחֲמִשִׁית לִיהוֹיָקִים בֶּן־יֹאשִׁיָּהוּ מֶלֶךְ־יְהוּדָה, בַּחֹדֶשׁ הַתְּשִׁעִי, קָרְאוּ צוֹם לִפְנֵי יְהוָה כָּל־הָעָם, בִּירוּשָׁלִָם; וְכָל-הָעָם, הַבָּאִים מֵעָרֵי יְהוּדָה--בִּירוּשָׁלִָם. 9 Now it came to pass in the fifth year of Jehoiakim the son of Josiah, king of Judah, in the ninth month, that they proclaimed a fast before the LORD, all the people in Jerusalem, and all the people that came from the cities of Judah unto Jerusalem.

10000 הַחֵמֶת 2 Article | Noun - feminine singular 1) bottle, waterskin 2573 חֹמֶת Gen. 21:15, 19 טו וַיִּכְלוּ הַמַּיִם, מִן־הַחֵמֶת; וַתַּשְׁלֵךְ אֶת־הַיֶּלֶד, תַּחַת אַחַד הַשִּׂיחִם. 15 And the water in the bottle was spent, and she cast the child under one of the shrubs.

10001 הַחֲמָתִי 2 וְאֶת־הַחֲמָתִי Article | Noun proper - masculine singular Hamathite = see Hamath; 1)one of the families descended from Canaan 2577 חֲמָתִי Gen. 10:18; 1 Chr. 1:16 יח וְאֶת־הָאַרְוָדִי וְאֶת־הַצְּמָרִי, וְאֶת־הַחֲמָתִי; וְאַחַר נָפֹצוּ, מִשְׁפְּחוֹת הַכְּנַעֲנִי. 18 and the Arvadite, and the Zemarite, and the Hamathite; and afterward were the families of the Canaanite spread abroad.

10002 הַחֹמֹתַיִם 1 Article | Noun - feminine dual 1) wall 2346 חוֹמָה Jer. 39:4 ד וַיְהִי כַּאֲשֶׁר רָאָם צִדְקִיָּהוּ מֶלֶךְ־יְהוּדָה וְכֹל אַנְשֵׁי הַמִּלְחָמָה, וַיִּבְרְחוּ וַיֵּצְאוּ לַיְלָה מִן־הָעִיר דֶּרֶךְ גַּן הַמֶּלֶךְ, בְּשַׁעַר, בֵּין הַחֹמֹתָיִם; וַיֵּצֵא, דֶּרֶךְ הָעֲרָבָה. 4 And it came to pass, that when Zedekiah the king of Judah and all the men of war saw them, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls; and he went out the way of the Arabah.

10003 הַחֹמֹתַיִם 3 Article | Noun - feminine dual 1) wall
2346 חוֹמָה 2 Kings 25:4; Isa. 22:11; Jer. 52:7 ד וַתִּבָּקַע הָעִיר, וְכָל־אַנְשֵׁי
הַמִּלְחָמָה הַלַּיְלָה דֶּרֶךְ שַׁעַר בֵּין הַחֹמֹתַיִם אֲשֶׁר עַל־גַּן הַמֶּלֶךְ, וְכַשְׂדִּים עַל־הָעִיר, סָבִיב; וַיֵּלֶךְ, דֶּרֶךְ
הָעֲרָבָה. 4 Then a breach was made in the city, and all the men of war [fled] by night by
the way of the gate between the two walls, which was by the king's garden--now the Chaldeans
were against the city round about--and the king went by the way of the Arabah.
10004 הַחֵן 1 Article | Noun - masculine singular 1) favour, grace,
charm ; 1a) favour, grace, elegance ; 1b) favour, acceptance 2580 חֵן
Proverbs 31:30 ל שֶׁקֶר הַחֵן, וְהֶבֶל הַיֹּפִי: אִשָּׁה יִרְאַת-יְהוָה, הִיא תִתְהַלָּל. 30 Grace
is deceitful, and beauty is vain; but a woman that feareth the LORD, she shall be praised.
10005 הַחֲנֻטִים 1 Article | Adjective - masculine plural v ; 1) to
embalm, spice, make spicy ; 1a) (Qal) ; 1a1) to spice, make spicy ; 1a2) to embalm ; 2)
(CLBL) to ripen ; n m pl abst; 3) (BDB) embalming 2590 חָנַט Gen. 50:3
ג וַיִּמְלְאוּ־לוֹ אַרְבָּעִים יוֹם, כִּי כֵּן יִמְלְאוּ יְמֵי הַחֲנֻטִים; וַיִּבְכּוּ אֹתוֹ מִצְרַיִם, שִׁבְעִים יוֹם. 3 And
forty days were fulfilled for him; for so are fulfilled the days of embalming. And the Egyptians
wept for him threescore and ten days.
10006 הַחֲנֻיוֹת 1 וְאֶל־הַחֲנֻיוֹת Article | Noun - feminine plural
1) cell, vaulted room 2588 חֲנֻיּוֹת Jer. 37:16 טז כִּי בָא יִרְמְיָהוּ אֶל־
בֵּית הַבּוֹר, וְאֶל־הַחֲנֻיוֹת; וַיֵּשֶׁב־שָׁם יִרְמְיָהוּ, יָמִים רַבִּים. 16 When Jeremiah was come into
the dungeon-house, and into the cells, and Jeremiah had remained there many days;
10007 הַחֹנִים 3 Article | Verb - Qal Participle - masculine plural 1)
to decline, incline, encamp, bend down, lay siege against ; 1a) (Qal) ; 1a1) to decline ; 1a2)
to encamp 2583 חָנָה Num. 10:5f; 1 Kings 16:16 ה וּתְקַעְתֶּם, תְּרוּעָה--
וְנָסְעוּ, הַמַּחֲנוֹת, הַחֹנִים, קֵדְמָה. 5 And when ye blow an alarm, the camps that lie on the
east side shall take their journey.
10008 הַחֲנִית 11 אֶת־הַחֲנִית Article | Noun - feminine singular
1) spear ; 1a) spear ; 1a1) shaft of a spear ; 1a2) spear-head 2595 חֲנִית 1
Sam. 18:11; 19:10; 20:33; 26:11f, 22; 2 Sam. 2:23; 23:21; 2 Kings 11:10; 1 Chr. 11:23 יא
וַיָּטֶל שָׁאוּל, אֶת־הַחֲנִית, וַיֹּאמֶר, אַכֶּה בְדָוִד וּבַקִּיר; וַיִּסֹּב דָּוִד מִפָּנָיו, פַּעֲמָיִם. 11 And Saul cast
the spear; for he said: 'I will smite David even to the wall.' And David stepped aside out of his
presence twice.
10009 הַחֲנִיתִים 1 אֶת־הַחֲנִיתִים Article | Noun - feminine plural
1) spear ; 1a) spear ; 1a1) shaft of a spear ; 1a2) spear-head 2595 חֲנִית 2
Chr. 23:9 ט וַיִּתֵּן יְהוֹיָדָע הַכֹּהֵן לְשָׂרֵי הַמֵּאוֹת, אֶת־הַחֲנִיתִים וְאֶת־הַמָּגִנּוֹת וְאֶת־הַשְּׁלָטִים, אֲשֶׁר,
לַמֶּלֶךְ דָּוִיד--אֲשֶׁר, בֵּית הָאֱלֹהִים. 9 And Jehoiada the priest delivered to the captains of
hundreds the spears, and bucklers, and shields, that had been king David's, which were in the
house of God.
10010 הַחֲנֹכִי 1 Article | Noun proper - masculine singular
Hanochites = see Hanoch |dedicated|; 1) descendants of Hanoch 2599 חֲנֹכִי
Num. 26:5 ה רְאוּבֵן, בְּכוֹר יִשְׂרָאֵל; בְּנֵי רְאוּבֵן, חֲנוֹךְ מִשְׁפַּחַת הַחֲנֹכִי, לְפַלּוּא, מִשְׁפַּחַת הַפַּלֻּאִי.

5 Reuben, the first-born of Israel: the sons of Reuben: of Hanoch, the family of the Hanochites; of Pallu, the family of the Palluites;

10011 הַחִנָּם 1 Adverb 1) freely, for nothing, without cause ; 1a) gratis, gratuitously, for nothing ; 1b) for no purpose, in vain ; 1c) gratuitously, without cause, undeservedly 2600 חִנָּם Job 1:9 ט וַיַּעַן הַשָּׂטָן אֶת־יְהוָה, וַיֹּאמַר: הַחִנָּם, יָרֵא אִיּוֹב אֱלֹהִים. 9 Then Satan answered the LORD, and said: 'Doth Job fear God for nought?

10012 הַחֶסֶד 6 Article | Noun - masculine singular 1) goodness, kindness, faithfulness ; 2) a reproach, shame 2617 חֶ֫סֶד Deut. 7:12; 2 Sam. 2:5; 1 Kings 3:6; 2 Chr. 24:22; Psalms 130:7; Jer. 16:5 יב וְהָיָה עֵקֶב תִּשְׁמְעוּן, אֵת הַמִּשְׁפָּטִים הָאֵלֶּה, וּשְׁמַרְתֶּם וַעֲשִׂיתֶם, אֹתָם--וְשָׁמַר יְהוָה אֱלֹהֶיךָ לְךָ, אֶת־הַבְּרִית וְאֶת־הַחֶסֶד, אֲשֶׁר נִשְׁבַּע, לַאֲבֹתֶיךָ. 12 And it shall come to pass, because ye hearken to these ordinances, and keep, and do them, that the LORD thy God shall keep with thee the covenant and the mercy which He swore unto thy fathers,

10013 הַחֲסָדִים 1 Article | Noun - masculine plural 1) goodness, kindness, faithfulness ; 2) a reproach, shame 2617 חֶ֫סֶד Gen. 32:11 יא קָטֹנְתִּי מִכֹּל הַחֲסָדִים, וּמִכָּל־הָאֱמֶת, אֲשֶׁר עָשִׂיתָ, אֶת־עַבְדֶּךָ: כִּי בְמַקְלִי, עָבַרְתִּי אֶת־הַיַּרְדֵּן הַזֶּה, וְעַתָּה הָיִיתִי, לִשְׁנֵי מַחֲנוֹת. 11 I am not worthy of all the mercies, and of all the truth, which Thou hast shown unto Thy servant; for with my staff I passed over this Jordan; and now I am become two camps.

10014 הַחֲסִידָה 2 Article | Noun - feminine singular 1) stork 2624 חֲסִידָה Lev. 11:19; Zech. 5:9 יט וְאֵת, הַחֲסִידָה, הָאֲנָפָה, לְמִינָהּ; וְאֶת־הַדּוּכִיפַת, וְאֶת־הָעֲטַלֵּף. 19 and the stork, and the heron after its kinds, and the hoopoe, and the bat.

10015 הֶחָסִיל 2 Article | Noun - masculine singular 1) locust 2625 חָסִיל Isa. 33:4; Joel 1:4 ד וְאֻסַּף שְׁלַלְכֶם, אֹסֶף הֶחָסִיל--כְּמַשַּׁק גֵּבִים, שֹׁקֵק בּוֹ. 4 And your spoil is gathered as the caterpillar gathereth; as locusts leap do they leap upon it.

10016 הַחֹסִים 3 Article | Verb - Qal Participle - masculine plural 1) (Qal) to seek refuge, flee for protection ; 1a) to put trust in (God), confide or hope in (God) (fig.) 2620 חָסָה 2 Sam. 22:31; Psalms 18:31; 34:23 לא הָאֵל, תָּמִים דַּרְכּוֹ; אִמְרַת יְהוָה, צְרוּפָה-- {ס} מָגֵן הוּא, לְכֹל הַחֹסִים בּוֹ. {ר} 31 As for God, His way is perfect; the word of the LORD is tried; He is a shield unto all them that take refuge in Him.

10017 הֶחְסִיר 1 Verb - Hiphil Perfect - third person masculine singular 1) to lack, be without, decrease, be lacking, have a need ; 1a) (Qal) ; 1a1) to lack ; 1a2) to be lacking ; 1a3) to diminish, decrease ; 1b) (Piel) to cause to lack ; 1c) (Hiphil) to cause to be lacking 2637 חָסֵר Exod. 16:18 יח וַיָּמֹדּוּ בָעֹמֶר--וְלֹא הֶעְדִּיף הַמַּרְבֶּה, וְהַמַּמְעִיט לֹא הֶחְסִיר: אִישׁ לְפִי־אָכְלוֹ, לָקָטוּ. 18 And when they did mete it with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.

10018 הֶחָסֹן 1 Article | Adjective - masculine singular 1) strong
2634 חָסֹן Isaiah 1:31 לא וְהָיָה הֶחָסֹן לִנְעֹרֶת, וּפֹעֲלוֹ לְנִיצוֹץ; וּבָעֲרוּ שְׁנֵיהֶם
יַחְדָּו, וְאֵין מְכַבֶּה. {פ} 31 And the strong shall be as tow, and his work as a spark; and
they shall both burn together, and none shall quench them. {P}
10019 הֶחֱסִנוּ 1 Verb - Hiphil Perfect - third person masculine plural
1) (Aphel) to take possession of 2631 חֲסַן Dan. 7:22 כב עַד דִּי־
אֲתָה, עַתִּיק יוֹמַיָּא, וְדִינָא יְהִב, לְקַדִּישֵׁי עֶלְיוֹנִין; וְזִמְנָא מְטָה, וּמַלְכוּתָא הֶחֱסִנוּ קַדִּישִׁין. 22 until
the Ancient of days came, and judgment was given for the saints of the Most High; and the
time came, and the saints possessed the kingdom.
10020 הֶחְפִּיר 1 Verb - Hiphil Perfect - third person masculine singular
1) to be ashamed, be confounded, be abashed, feel abashed ; 1a) (Qal) to be ashamed, be
abashed ; 1b) (Hiphil) to display shame, demonstrate shame, cause embarrassment
2659 חָפֵר Isa. 33:9 ט אָבַל אֻמְלְלָה אָרֶץ, הֶחְפִּיר לְבָנוֹן קָמַל; הָיָה הַשָּׁרוֹן
כָּעֲרָבָה, וְנֹעֵר בָּשָׁן וְכַרְמֶל. {ס} 9 The land mourneth and languisheth; Lebanon is
ashamed, it withereth; Sharon is like a wilderness; and Bashan and Carmel are clean bare. {S}
10021 הַחֵפֶץ 3 Article | Noun - masculine singular 1) delight,
pleasure ; 1a) delight ; 1b) desire, longing ; 1c) the good pleasure ; 1d) that in whichone
takes delight 2656 חֵ֫פֶץ 1 Sam. 15:22; Job 22:3; Eccl. 5:7 כב וַיֹּאמֶר
שְׁמוּאֵל, הַחֵפֶץ לַיהוָה בְּעֹלוֹת וּזְבָחִים, כִּשְׁמֹעַ, בְּקוֹל יְהוָה: הִנֵּה שְׁמֹעַ מִזֶּבַח טוֹב, לְהַקְשִׁיב מֵחֵלֶב
אֵילִים. 22 And Samuel said: 'Hath the LORD as great delight in burnt-offerings and
sacrifices, as in hearkening to the voice of the LORD? Behold, to obey is better than sacrifice,
and to hearken than the fat of rams.
10022 הֶחָפֵץ 3 Article | Adjective - masculine singular 1) desiring,
delighting in, having pleasure in 2655 חָפֵץ 1 Kings 13:33; Psalms 34:13;
35:27 לג אַחַר הַדָּבָר הַזֶּה, לֹא־שָׁב יָרָבְעָם מִדַּרְכּוֹ הָרָעָה; וַיָּשָׁב וַיַּעַשׂ מִקְצוֹת הָעָם, כֹּהֲנֵי
בָמוֹת־־הֶחָפֵץ יְמַלֵּא אֶת־יָדוֹ, וִיהִי כֹּהֲנֵי בָמוֹת. 33 After this thing Jeroboam returned not
from his evil way, but made again from among all the people priests of the high places;
whosoever would, he consecrated him, that he might be one of the priests of the high places.
10023 הֶחָפֹץ 1 Verb - Qal Infinitive Absolute 1) to delight in, take
pleasure in, desire, be pleased with ; 1a) (Qal) ; 1a1) of men ; 1a1a) to take pleasure in,
delight in ; 1a1b) to delight, desire, be pleased to do ; 1a2) of God ; 1a2a) to delight in, have
pleasure in ; 1a2b) to be pleased to do ; 2) to move, bend down ; 2a) (Qal) to bend down
2654 חָפֵץ Ezekiel 18:23 כג הֶחָפֹץ אֶחְפֹּץ מוֹת רָשָׁע, נְאֻם אֲדֹנָי יְהוִה: הֲלוֹא
בְּשׁוּבוֹ מִדְּרָכָיו, וְחָיָה. {ס} 23 Have I any pleasure at all that the wicked should die?
saith the Lord GOD; and not rather that he should return from his ways, and live? {S}
10024 הַחֲפֵצִים 1 Article | Adjective - masculine plural 1) desiring,
delighting in, having pleasure in 2655 חָפֵץ Neh. 1:11 יא אָנָּא אֲדֹנָי,
תְּהִי נָא אָזְנְךָ-קַשֶּׁבֶת אֶל-תְּפִלַּת עַבְדְּךָ וְאֶל-תְּפִלַּת עֲבָדֶיךָ הַחֲפֵצִים לְיִרְאָה אֶת-שְׁמֶךָ, וְהַצְלִיחָה-נָּא
לְעַבְדְּךָ הַיּוֹם, וּתְנֵהוּ לְרַחֲמִים לִפְנֵי הָאִישׁ הַזֶּה; וַאֲנִי הָיִיתִי מַשְׁקֶה, לַמֶּלֶךְ. {פ} 11 O Lord, I
beseech Thee, let now Thine ear be attentive to the prayer of Thy servant, and to the prayer of

Thy servants, who delight to fear Thy name; and prosper, I pray Thee, Thy servant this day, and grant him mercy in the sight of this man.' Now I was cupbearer to the king. {P}

10025 הַחֵפֶר 1 Preposition | Noun proper - feminine singular Gath-hepher or Gittah-hepher = |the winepress of digging|; 1) home town of Jonah on the border of Zebulun 1662 גַּת־הַחֵפֶר 2 Kings 14:25 כה הוּא, הֵשִׁיב אֶת־גְּבוּל יִשְׂרָאֵל, מִלְּבוֹא חֲמָת, עַד־יָם הָעֲרָבָה--כִּדְבַר יְהוָה, אֱלֹהֵי יִשְׂרָאֵל, אֲשֶׁר דִּבֶּר בְּיַד־עַבְדּוֹ יוֹנָה בֶן־אֲמִתַּי הַנָּבִיא, אֲשֶׁר מִגַּת הַחֵפֶר. 25 He restored the border of Israel from the entrance of Hamath unto the sea of the Arabah, according to the word of the LORD, the God of Israel, which He spoke by the hand of His servant Jonah the son of Amittai, the prophet, who was of Gath-hepher.

10026 הַחֶפְרִי 1 Article | Noun proper - masculine singular Hepherites = see Hepher |a pit| or |shame|; 1) descendants of Hepher, son of Gilead 2662 חֶפְרִי Num. 26:32 לב וּשְׁמִידָע, מִשְׁפַּחַת הַשְּׁמִידָעִי; וְחֵפֶר, מִשְׁפַּחַת הַחֶפְרִי. 32 and of Shemida, the family of the Shemidaites; and of Hepher, the family of the Hepherites.

10027 הַחָפְשׁוּת 1 בֵּית הַחָפְשִׁיתqere ; Noun - common feminine singular absolute kethib with particle article הַ kethib 1) separateness, freedom 2669 חָפְשִׁית 2 Chr. 26:21 כא וַיְהִי עֻזִּיָּהוּ הַמֶּלֶךְ מְצֹרָע עַד־יוֹם מוֹתוֹ, וַיֵּשֶׁב בֵּית החפשות (הַחָפְשִׁית) מְצֹרָע--כִּי נִגְזַר, מִבֵּית יְהוָה; וְיוֹתָם בְּנוֹ עַל־בֵּית הַמֶּלֶךְ, שׁוֹפֵט אֶת־עַם הָאָרֶץ. 21 And Uzziah the king was a leper unto the day of his death, and dwelt in a house set apart, being a leper; for he was cut off from the house of the LORD; and Jotham his son was over the king's house, judging the people of the land.

10028 הַחָפְשִׁית 2 בֵּית הַחָפְשׁוּתkethib; Article | Noun - feminine singular 1) separateness, freedom 2669 חָפְשִׁית 2 Kings 15:5; 2 Chr. 26:21 ה וַיְנַגַּע יְהוָה אֶת־הַמֶּלֶךְ, וַיְהִי מְצֹרָע עַד־יוֹם מֹתוֹ, וַיֵּשֶׁב, בְּבֵית הַחָפְשִׁית; וְיוֹתָם בֶּן־הַמֶּלֶךְ עַל־הַבַּיִת, שֹׁפֵט אֶת־עַם הָאָרֶץ. 5 And the LORD smote the king, so that he was a leper unto the day of his death, and dwelt in a house set apart. And Jotham the king's son was over the household, judging the people of the land.

10029 הַחֹצֵב 1 Article | Verb - Qal Participle - masculine plural 1) to dig, cleave, divide, hew, make, cut out, dig out, cut down, quarry, hewer, mason ; 1a) (Qal) ; 1a1) to hew out, dig ; 1a2) to hew ; 1a2a) stone ; 1a2b) wood ; 1a3) to hew in pieces (metaph.) ; 1a4) to divide, cleave ; 1b) (Niphal) to be cut, be hewn, be engraved ; 1c) (Hiphil) to hew into pieces, cut up into pieces ; 1d) (Pual) to be cut from, be hewn from 2672 חָצַב Isa. 10:15 טו הֲיִתְפָּאֵר, הַגַּרְזֶן, עַל, הַחֹצֵב בּוֹ: אִם־יִתְגַּדֵּל הַמַּשּׂוֹר, עַל־מְנִיפוֹ, כְּהָנִיף שֵׁבֶט וְאֶת־מְרִימָיו, כְּהָרִים מַטֶּה לֹא־עֵץ. {פ} 15 Should the axe boast itself against him that heweth therewith? Should the saw magnify itself against him that moveth it? as if a rod should move them that lift it up, or as if a staff should lift up him that is not wood. {P}

10030 הַחִיצוֹנָה 3 Article | Adjective - feminine singular 1) outer, external, outward 2435 חִיצוֹן Ezek. 40:31; 42:7f לא וְאֵלַמָּו, אֶל־חָצֵר הַחִיצוֹנָה, וְתִמֹרִים, אֶל־אֵילָו; וּמַעֲלוֹת שְׁמוֹנֶה, מַעֲלָו. 31 And the arches thereof were toward the outer court; and palm-trees were upon the posts thereof; and the going up to it had eight steps.

10031 הַחֲצִי 2 אֶת־הַחֲצִי Article | Noun - masculine singular
1) half ; 1a) half ; 1b) middle 2677 חֵ֫צִי 1 Kings 3:25 x 2 כה וַיֹּאמֶר
הַמֶּלֶךְ, גִּזְרוּ אֶת־הַיֶּלֶד הַחַי לִשְׁנָיִם; וּתְנוּ אֶת־הַחֲצִי לְאַחַת, וְאֶת־הַחֲצִי לְאֶחָת. 25 And the king said: 'Divide the living child in two, and give half to the one, and half to the other.'

10032 הַחֵצִי 6 Article | Noun - masculine singular 1) arrow
2678 חֵ֫צִי 1 Sam. 20:36ff; 1 Kings 10:7; 2 Kings 9:24 לו וַיֹּאמֶר לְנַעֲרוֹ--רֻץ
מְצָא נָא אֶת־הַחִצִּים, אֲשֶׁר אָנֹכִי מוֹרֶה; הַנַּעַר רָץ, וְהוּא־יָרָה הַחֵצִי לְהַעֲבִרוֹ. 36 And he said unto his lad: 'Run, find now the arrows which I shoot.' And as the lad ran, he shot an arrow beyond him.

10033 הַחִצִּים 8 Article | Noun - masculine plural 1) arrow
2671 חֵץ 1 Sam. 20:20ff, 36, 38; 2 Kings 13:18; Jer. 51:11 כ וַאֲנִי, שְׁלֹשֶׁת
הַחִצִּים צִדָּה אוֹרֶה, לְשַׁלַּח־לִי, לְמַטָּרָה. 20 And I will shoot three arrows to the side-ward, as though I shot at a mark.

10034 הֶחָצִיר 1 Article | Noun - masculine singular 1) grass, leek, green grass, herbage ; 1a) grass ; 1b) of the quickly perishing (fig.) 2682 חָצִיר
Num. 11:5 ה זָכַרְנוּ, אֶת-הַדָּגָה, אֲשֶׁר-נֹאכַל בְּמִצְרַיִם, חִנָּם; אֵת הַקִּשֻּׁאִים, וְאֵת הָאֲבַטִּחִים, וְאֶת-
הֶחָצִיר וְאֶת-הַבְּצָלִים, וְאֶת-הַשּׁוּמִים. 5 We remember the fish, which we were wont to eat in Egypt for nought; the cucumbers, and the melons, and the leeks, and the onions, and the garlic;

10035 הַחִצֹנָה 1 Article | Adjective - feminine singular 1) outer, external, outward 2435 חִיצוֹן Ezek. 42:9 ט ומתחתה, לשכות (וּמִתַּחַת,
הַלְּשָׁכוֹת) הָאֵלֶּה--המבוא (הַמֵּבִיא), מֵהַקָּדִים, בְּבֹאוֹ לָהֵנָּה, מֵהֶחָצֵר הַחִצֹנָה. 9 And from under these chambers was the entry on the east side, as one goeth into them from the outer court.

10036 הֶחָצֵר 65 Article | Noun - common singular 1) court, enclosure ; 1a) enclosures ; 1b) court ; 2) settled abode, settlement, village, town 2691
חָצֵר Exod. 27:12f, 16ff; 35:17f; 38:9, 15ff, 31; 39:40; 40:8, 33; Num. 3:26, 37; 4:26, 32; 1 Kings 6:36; 7:9; 8:64; 2 Chr. 7:7; 20:5; Est. 4:11; Ezek. 8:7; 10:3, 5; 40:14, 17, 19, 32, 47; 41:15; 42:1, 7, 10, 14; 43:5; 44:17, 19, 21, 27; 45:19; 46:1, 20ff יב וְרֹחַב הֶחָצֵר לִפְאַת־יָם,
קְלָעִים חֲמִשִּׁים אַמָּה; עַמֻּדֵיהֶם עֲשָׂרָה, וְאַדְנֵיהֶם עֲשָׂרָה. 12 And for the breadth of the court on the west side shall be hangings of fifty cubits: their pillars ten, and their sockets ten.

10037 הַחֶצְרוֹנִי 1 Article | Noun proper - mb Hezronites = see Hezron |enclosed| or |division of song|; 1) a descendant of Hezron 2697 חֶצְרוֹנִי
Numbers 26:6 ו לְחֶצְרֹן, מִשְׁפַּחַת הַחֶצְרוֹנִי; לְכַרְמִי, מִשְׁפַּחַת הַכַּרְמִי. 6 of Hezron, the family of the Hezronites; of Carmi, the family of the Carmites.

10038 הַחֲצֵרוֹת 3 Article | Noun - common plural 1) court, enclosure ; 1a) enclosures ; 1b) court ; 2) settled abode, settlement, village, town 2691
חָצֵר 1 Chr. 23:28; Ezek. 9:7; 42:6 כח כִּי מַעֲמָדָם לְיַד־בְּנֵי אַהֲרֹן, לַעֲבֹדַת בֵּית יְהוָה,
עַל־הַחֲצֵרוֹת וְעַל־הַלְּשָׁכוֹת, וְעַל־טָהֳרַת לְכָל־קֹדֶשׁ--וּמַעֲשֵׂה, עֲבֹדַת בֵּית הָאֱלֹהִים. 28 For

their station was at the side of the sons of Aaron for the service of the house of the LORD, in the courts, and in the chambers, and in the purifying of all holy things, even the work of the service of the house of God;

10039 הַחֲצֵרִים 3 Article | Noun - common plural 1) court, enclosure ; 1a) enclosures ; 1b) court ; 2) settled abode, settlement, village, town 2691 חָצֵר Lev. 25:31; Jos. 19:8; Neh. 11:25 לא וּבָתֵּי הַחֲצֵרִים, אֲשֶׁר אֵין-לָהֶם חֹמָה סָבִיב--עַל-שְׂדֵה הָאָרֶץ, יֵחָשֵׁב: גְּאֻלָּה, תִּהְיֶה-לּוֹ, וּבַיֹּבֵל, יֵצֵא. 31 But the houses of the villages which have no wall round about them shall be reckoned with the fields of the country; they may be redeemed, and they shall go out in the jubilee.

10040 הַחֶצְרֹנִי 1 Article | Noun proper - masculine singular Hezronites = see Hezron |enclosed| or |division of song|; 1) a descendant of Hezron 2697 חֶצְרוֹנִי Num. 26:21 כא וַיִּהְיוּ בְנֵי-פֶרֶץ--לְחֶצְרֹן, מִשְׁפַּחַת הַחֶצְרֹנִי; לְחָמוּל, מִשְׁפַּחַת הֶחָמוּלִי. 21 And the sons of Perez were: of Hezron, the family of the Hezronites; of Hamul, the family of the Hamulites.

10041 הַחֲצֵרֹת 1 מִן־הַחֲצֵרֹת Article | Noun - common plural 1) court, enclosure ; 1a) enclosures ; 1b) court ; 2) settled abode, settlement, village, town 2691 חָצֵר Exod. 8:9 ט וַיַּעַשׂ יְהוָה, כִּדְבַר מֹשֶׁה; וַיָּמֻתוּ, הַצְפַרְדְּעִים, מִן־הַבָּתִּים מִן־הַחֲצֵרֹת, וּמִן־הַשָּׂדֹת. 9 And the LORD did according to the word of Moses; and the frogs died out of the houses, out of the courts, and out of the fields.

10042 הַחֻקָּה 1 אֶת־הַחֻקָּה Article | Noun - feminine singular 1) statute, ordinance, limit, enactment, something prescribed ; 1a) statute 2708 חֻקָּה Exod. 13:10 י וְשָׁמַרְתָּ אֶת־הַחֻקָּה הַזֹּאת, לְמוֹעֲדָהּ, מִיָּמִים, יָמִימָה. {פ} 10 Thou shalt therefore keep this ordinance in its season from year to year. {P}

10043 הַחֻקִּים 19 Article | Noun - masculine plural 1) statute, ordinance, limit, something prescribed, due ; 1a) prescribed task ; 1b) prescribed portion ; 1c) action prescribed (for oneself), resolve ; 1d) prescribed due ; 1e) prescribed limit, boundary ; 1f) enactment, decree, ordinance ; 1f1) specific decree ; 1f2) law in general ; 1g) enactments, statutes ; 1g1) conditions ; 1g2) enactments ; 1g3) decrees ; 1g4) civil enactments prescribed by God 2706 חֹק Exod. 18:20; Lev. 10:11; 26:46; Num. 30:17; Deut. 4:1, 6; 5:1; 6:1, 24; 7:11; 11:32; 12:1; 16:12; 17:19; 26:16; 2 Kings 17:37; 1 Chr. 22:13; Neh. 1:7; Jer. 31:36 כ וְהִזְהַרְתָּה אֶתְהֶם, אֶת־־הַחֻקִּים וְאֶת־־הַתּוֹרֹת; וְהוֹדַעְתָּ לָהֶם, אֶת־־הַדֶּרֶךְ יֵלְכוּ בָהּ, וְאֶת־־הַמַּעֲשֶׂה, אֲשֶׁר יַעֲשׂוּן. 20 And thou shalt teach them the statutes and the laws, and shalt show them the way wherein they must walk, and the work that they must do.

10044 הַחֹקְקִים 1 Article | Verb - Qal Participle - masculine plural 1) to cut out, decree, inscribe, set, engrave, portray, govern ; 1a) (Qal) ; 1a1) to cut in ; 1a2) to cut in or on, cut upon, engrave, inscribe ; 1a3) to trace, mark out ; 1a4) to engrave, inscribe (of a law) ; 1b) (Poel) ; 1b1) to inscribe, enact, decree ; 1b2)one who decrees, lawgiver (participle) ; 1c) (Pual) something decreed, the law (participle) ; 1d) (Hophal) to be inscribed 2710 חָקַק Isa. 10:1 א הוֹי הַחֹקְקִים, חִקְקֵי־אָוֶן; וּמְכַתְּבִים עָמָל, כִּתֵּבוּ. 1 Woe unto them that decree unrighteous decrees, and to the writers that write iniquity;

10045 הַחֵקֶר 1 Article | Noun - masculine singular construct 1) a search, investigation, searching, enquiry, thing to be searched out 2714 חֵ֫קֶר Job 11:7 ז הַחֵקֶר אֱלוֹהַּ תִּמְצָא; אִם עַד־תַּכְלִית שַׁדַּי תִּמְצָא. 7 Canst thou find out the deep things of God? Canst thou attain unto the purpose of the Almighty?

10046 הַחֹר 1 מִן־הַחֹר Article | Noun - masculine singular 1) hole, cave 2356 חֹר song of Solomon Cant. 5:4 ד דּוֹדִי, שָׁלַח יָדוֹ מִן־הַחֹר, וּמֵעַי, הָמוּ עָלָיו. 4 My beloved put in his hand by the hole of the door, and my heart was moved for him.

10047 הָחֳרֵב 1 Verb - Hophal Infinitive Absolute 1) to be waste, lay waste, make desolate, be desolate, be in ruins ; 1a) (Qal) to be waste, be desolate ; 1b) (Niphal) ; 1b1) to be made desolate ; 1b2) desolate (participle) ; 1c) (Hiphil) to lay waste, make desolate ; 1d) (Hophal) to be laid waste ; 2) to be dry, be dried up ; 2a) (Qal) to be dried, be dried up ; 2b) (Pual) to be dried ; 2c) (Hiphil) to dry up ; 2d) (Hophal) to be dried up ; 3) to attack, smite down, slay, fight 2717 חָרַב 2 Kings 3:23 כג וַיֹּאמְרוּ, דָּם זֶה, הָחֳרֵב נֶחֶרְבוּ הַמְּלָכִים, וַיַּכּוּ אִישׁ אֶת־רֵעֵהוּ; וְעַתָּה לַשָּׁלָל, מוֹאָב. 23 and they said: 'This is blood: the kings have surely fought together, and they have smitten each man his fellow; now therefore, Moab, to the spoil.'

10048 הַחֶרֶב 26 Article | Noun - feminine singular 1) sword, knife ; 1a) sword ; 1b) knife ; 1c) tools for cutting stone 2719 חֶ֫רֶב Gen. 3:24; Jdg. 3:21f; 1 Sam. 31:4; 2 Sam. 18:8; 23:10; 1 Kings 3:24; 1 Chr. 10:4f; 2 Chr. 36:20; Jer. 9:15; 15:3; 21:7; 24:10; 25:16, 27; 29:17; 32:24; 34:17; 42:16; 49:37; Ezek. 7:15; 30:22; 33:3, 6; Amos 9:4 כד וַיְגָרֶשׁ, אֶת־הָאָדָם; וַיַּשְׁכֵּן מִקֶּדֶם לְגַן־עֵדֶן אֶת־הַכְּרֻבִים, וְאֵת לַהַט הַחֶרֶב הַמִּתְהַפֶּכֶת, לִשְׁמֹר, אֶת־דֶּרֶךְ עֵץ הַחַיִּים. {ס} 24 So He drove out the man; and He placed at the east of the garden of Eden the cherubim, and the flaming sword which turned every way, to keep the way to the tree of life. {S}

10049 הֶחָרֶב 2 Article | Noun - feminine singular 1) sword, knife ; 1a) sword ; 1b) knife ; 1c) tools for cutting stone 2719 חֶ֫רֶב 2 Sam. 11:25; Jer. 33:4 כה וַיֹּאמֶר דָּוִד אֶל־הַמַּלְאָךְ, כֹּה־תֹאמַר אֶל־יוֹאָב אַל־יֵרַע בְּעֵינֶיךָ אֶת־הַדָּבָר הַזֶּה-- כִּי־כָזֹה וְכָזֶה, תֹּאכַל הֶחָרֶב; הַחֲזֵק מִלְחַמְתְּךָ אֶל־הָעִיר וְהָרְסָהּ, וְחַזְּקֵהוּ. 25 Then David said unto the messenger: 'Thus shalt thou say unto Joab: Let not this thing displease thee, for the sword devoureth in one manner or another; make thy battle more strong against the city, and overthrow it; and encourage thou him.'

10050 הֶחָרֵב 1 Article | Adjective - masculine singular 1) waste, desolate, dry 2720 חָרֵב Jer. 33:12 יב כֹּה־אָמַר, יְהוָה צְבָאוֹת, עוֹד יִהְיֶה בַּמָּקוֹם הַזֶּה הֶחָרֵב מֵאֵין־אָדָם וְעַד־בְּהֵמָה, וּבְכָל־עָרָיו--נְוֵה רֹעִים, מַרְבִּצִים צֹאן. 12 Thus saith the LORD of hosts: Yet again shall there be in this place, which is waste, without man and without beast, and in all the cities thereof, a habitation of shepherds causing their flocks to lie down.

10051 הָחֳרָבָה 1 Verb - Hophal Perfect - third person feminine singular 1) to be waste, lay waste, make desolate, be desolate, be in ruins ; 1a) (Qal) to be waste, be desolate ; 1b) (Niphal) ; 1b1) to be made desolate ; 1b2) desolate (participle) ; 1c) (Hiphil)

to lay waste, make desolate ; 1d) (Hophal) to be laid waste ; 2) to be dry, be dried up ; 2a) (Qal) to be dried, be dried up ; 2b) (Pual) to be dried ; 2c) (Hiphil) to dry up ; 2d) (Hophal) to be dried up ; 3) to attack, smite down, slay, fight 2717 חָרַב Ezek. 26:2
ב בֶּן־אָדָם, יַעַן אֲשֶׁר־אָמְרָה צֹּר עַל־יְרוּשָׁלִַם הֶאָח--נִשְׁבְּרָה דַּלְתוֹת הָעַמִּים, נָסֵבָּה אֵלָי: אִמָּלְאָה, הָחֳרָבָה. 2 'Son of man, because that Tyre hath said against Jerusalem: aha, she is broken that was the gate of the peoples; she is turned unto me; I shall be filled with her that is laid waste;

10052 הֶחָרָבָה 2 Article | Noun - feminine singular 1) dry land, dry ground 2724 חָרָבָה Jos. 4:18; Hag. 2:6 יח וַיְהִי בעלות (כַּעֲלוֹת) הַכֹּהֲנִים נֹשְׂאֵי אֲרוֹן בְּרִית־יְהוָה, מִתּוֹךְ הַיַּרְדֵּן, נִתְּקוּ כַּפּוֹת רַגְלֵי הַכֹּהֲנִים, אֶל הֶחָרָבָה; וַיָּשֻׁבוּ מֵי־הַיַּרְדֵּן לִמְקוֹמָם, וַיֵּלְכוּ כִתְמוֹל־שִׁלְשׁוֹם עַל־כָּל־גְּדוֹתָיו. 18 And it came to pass, as the priests that bore the ark of the covenant of the LORD came up out of the midst of the Jordan, as soon as the soles of the priests' feet were drawn up unto the dry ground, that the waters of the Jordan returned unto their place, and went over all its banks, as aforetime.

10053 הֶחֳרָבוֹת 2 Article | Noun - feminine plural 1) a place laid waste, ruin, waste, desolation 2723 חָרְבָּה Ezek. 33:24; 36:33 כד בֶּן־אָדָם, יֹשְׁבֵי הֶחֳרָבוֹת הָאֵלֶּה עַל־אַדְמַת יִשְׂרָאֵל אֹמְרִים לֵאמֹר, אֶחָד הָיָה אַבְרָהָם, וַיִּירַשׁ אֶת־הָאָרֶץ; וַאֲנַחְנוּ רַבִּים, לָנוּ נִתְּנָה הָאָרֶץ לְמוֹרָשָׁה. {ס} 24 'Son of man, they that inhabit those waste places in the land of Israel speak, saying: Abraham was one, and he inherited the land; but we are many; the land is given us for inheritance. {S}

10054 הֶחֳרֵבוֹת 2 Article | Adjective - feminine plural 1) waste, desolate, dry 2720 חָרֵב Ezek. 36:35, 38 לה וְאָמְרוּ, הָאָרֶץ הַלֵּזוּ הַנְּשַׁמָּה, הָיְתָה, כְּגַן־עֵדֶן; וְהֶעָרִים הֶחֳרֵבוֹת וְהַנְשַׁמּוֹת וְהַנֶּהֱרָסוֹת, בְּצוּרוֹת יָשָׁבוּ. 35 And they shall say: This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities are fortified and inhabited.

10055 הָחָרְבַת 1 Verb - Hophal Perfect - third person feminine singular 1) to dry up, be waste ; 1a) (Hophal) to be laid waste 2718 חֲרַב Ezr. 4:15 טו דִּי יְבַקַּר בִּסְפַר־דָּכְרָנַיָּא דִּי אֲבָהָתָךְ, וּתְהַשְׁכַּח בִּסְפַר דָּכְרָנַיָּא וְתִנְדַּע, דִּי קִרְיְתָא דָךְ קִרְיָא מָרָדָא וּמְהַנְזְקַת מַלְכִין וּמְדִנָן, וְאֶשְׁתַּדּוּר עָבְדִין בְּגַוַּהּ מִן־יוֹמָת עָלְמָא; עַל־דְּנָה--קִרְיְתָא דָךְ, הָחָרְבַת. 15 that search may be made in the book of the records of thy fathers; so shalt thou find in the book of the records, and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time; for which cause was this city laid waste.

10056 הֶחֱרַבְתִּי 1 Verb - Hiphil Perfect - first person common singular 1) to be waste, lay waste, make desolate, be desolate, be in ruins ; 1a) (Qal) to be waste, be desolate ; 1b) (Niphal) ; 1b1) to be made desolate ; 1b2) desolate (participle) ; 1c) (Hiphil) to lay waste, make desolate ; 1d) (Hophal) to be laid waste ; 2) to be dry, be dried up ; 2a) (Qal) to be dried, be dried up ; 2b) (Pual) to be dried ; 2c) (Hiphil) to dry up ; 2d) (Hophal) to be dried up ; 3) to attack, smite down, slay, fight 2717 חָרַב Zeph. 3:6
ו הִכְרַתִּי גוֹיִם, נָשַׁמּוּ פִּנּוֹתָם--הֶחֱרַבְתִּי חוּצוֹתָם, מִבְּלִי עוֹבֵר; נִצְדּוּ עָרֵיהֶם מִבְּלִי־אִישׁ, מֵאֵין יוֹשֵׁב.
6 I have cut off nations, their corners are desolate; I have made their streets waste, so that

none passeth by; their cities are destroyed, so that there is no man, so that there is no inhabitant.

10057 הַחַרְגֹּל 1 וְאֶת־הַחַרְגֹּל Article | Noun - masculine singular 1) a kind of locust, a leaping creature 2728 חַרְגֹּל Lev. 11:22 כב אֶת־אֵלֶּה מֵהֶם, תֹּאכֵלוּ--אֶת־הָאַרְבֶּה לְמִינוֹ, וְאֶת־הַסָּלְעָם לְמִינֵהוּ; וְאֶת־הַחַרְגֹּל לְמִינֵהוּ, וְאֶת־הֶחָגָב לְמִינֵהוּ. 22 even these of them ye may eat: the locust after its kinds, and the bald locust after its kinds, and the cricket after its kinds, and the grasshopper after its kinds.

10058 הַחֲרָדָה 1 אֶת־כָּל־הַחֲרָדָה Article | Noun - feminine singular 1) fear, anxiety, quaking, trembling, (extreme) anxiety, anxious care ; 1a) trembling, quaking ; 1b) anxious care 2731 חֲרָדָה 2 Kings 4:13 יג וַיֹּאמֶר לוֹ, אֱמָר־נָא אֵלֶיהָ הִנֵּה חָרַדְתְּ אֵלֵינוּ אֶת־כָּל־הַחֲרָדָה הַזֹּאת, מֶה לַעֲשׂוֹת לָךְ, הֲיֵשׁ לְדַבֶּר־לָךְ אֶל־הַמֶּלֶךְ אוֹ אֶל־שַׂר הַצָּבָא; וַתֹּאמֶר, בְּתוֹךְ עַמִּי אָנֹכִי יֹשָׁבֶת. 13 And he said unto him: 'Say now unto her: Behold, thou hast been careful for us with all this care; what is to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host?' And she answered: 'I dwell among mine own people.'

10059 הַחֲרֹדִי 2 Article | Noun proper - masculine singular Harodite = see Harod |trembling|; 1) a resident or descendant of Harod otherwise unknown; two of David's 37 guards,Shammah and Elika, called Harodites 2733 חֲרֹדִי 2 Sam. 23:25 כה שַׁמָּה, הַחֲרֹדִי, {ס} אֱלִיקָא, {ר} הַחֲרֹדִי. {ס} 25 Shammah the Harodite, Elika the Harodite;

10060 הַחֲרֵדִים 1 Article | Adjective - masculine plural 1) trembling, fearful, afraid 2730 חָרֵד Isaiah 66:5 ה שִׁמְעוּ, דְּבַר־יְהוָה, הַחֲרֵדִים, אֶל־דְּבָרוֹ; אָמְרוּ אֲחֵיכֶם שֹׂנְאֵיכֶם מְנַדֵּיכֶם, לְמַעַן שְׁמִי יִכְבַּד יְהוָה--וְנִרְאֶה בְשִׂמְחַתְכֶם, וְהֵם יֵבֹשׁוּ. 5 Hear the word of the LORD, ye that tremble at His word: Your brethren that hate you, that cast you out for My name's sake, have said: 'Let the LORD be glorified, that we may gaze upon your joy', but they shall be ashamed.

10061 הֶחֱרָה 1 Verb - Hiphil Perfect - third person masculine singular 1) to be hot, furious, burn, becomeangry, be kindled ; 1a) (Qal) to burn, kindle (anger) ; 1b) (Niphal) to be angry with, be incensed ; 1c) (Hiphil) to burn, kindle ; 1d) (Hithpael) to heat oneself in vexation 2734 חָרָה Neh. 3:20 כ אַחֲרָיו הֶחֱרָה הֶחֱזִיק בָּרוּךְ בֶּן-זבי (זַכַּי), מִדָּה שֵׁנִית: מִן-הַמִּקְצוֹעַ--עַד-פֶּתַח בֵּית אֶלְיָשִׁיב, הַכֹּהֵן הַגָּדוֹל. {ס} 20 After him Baruch the son of Zaccai earnestly repaired another portion, from the Turning unto the door of the house of Eliashib the high priest. {S}

10062 הַחֲרוּפִי 1 הַחֲרִיפִיkethib הַחֲרוּפִי ;qere ; noun proper no gender no number no state qere with particle article הַ qere descendant of Hariph 2741 חֲרִיפִיorחֲרוּפִי 1 Chr. 12:6 ו אֶלְעוּזַי וִירִימוֹת וּבְעַלְיָה וּשְׁמַרְיָהוּ, וּשְׁפַטְיָהוּ החריפי (הַחֲרוּפִי). 6 Eluzai, and Jerimoth, and Bealiah, and Shemariah, and Shephatiah the Hariphite;

10063 הֶחָרוּץ 2 Article | Noun - masculine singular adj ; 1) sharp-pointed, sharp, diligent ; n m ; 2) strict decision, decision ; 3) trench, moat, ditch ; 4) gold (poetical) 2742 חָרוּץ Joel 4:14/3:14 x 2 יד הֲמוֹנִים הֲמוֹנִים, בְּעֵמֶק

הֶחָרוּץ: כִּי קָרוֹב יוֹם יְהוָה, בְּעֵמֶק הֶחָרוּץ. 14 Multitudes, multitudes in the valley of decision! For the day of the LORD is near in the valley of decision.

10064 הַחַרְטֻמִּים 5 אֶל־הַחַרְטֻמִּים Article | Noun - masculine plural 1) diviner, magician, astrologer ; 1a) engraver, writer (only in derivative sense ofone possessed of occult knowledge) 2748 חַרְטֹם Gen. 41:24; Exod. 8:14f; 9:11; Dan. 1:20 כד וַתִּבְלַעְןָ הַשִּׁבֳּלִים הַדַּקֹּת, אֵת שֶׁבַע הַשִּׁבֳּלִים הַטֹּבוֹת; וָאֹמַר, אֶל־הַחַרְטֻמִּים, וְאֵין מַגִּיד, לִי. 24 And the thin ears swallowed up the seven good ears. And I told it unto the magicians; but there was none that could declare it to me.'

10065 הַחֲרְטֻמִּים 1 Article | Noun - masculine plural 1) diviner, magician, astrologer ; 1a) engraver, writer (only in derivative sense ofone possessed of occult knowledge) 2748 חַרְטֹם Exodus 8:7 ז וְסָרוּ הַצְפַרְדְּעִים, מִמְּךָ וּמִבָּתֶּיךָ, וּמֵעֲבָדֶיךָ, וּמֵעַמֶּךָ: רַק בַּיְאֹר, תִּשָּׁאַרְנָה. 7 And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy people; they shall remain in the river only.'

10066 הַחֹרִי 6 וְאֶת־הַחֹרִי Article | Noun proper - masculine singular Horite = |cave dweller|; 1) the inhabitants of MountSeir ; 2) the inhabitants of Edom (in later times) 2752 חֹרִי Gen. 14:6; 36:20f, 29f; Deut. 2:22 ו וְאֶת־הַחֹרִי, בְּהַרְרָם שֵׂעִיר, עַד אֵיל פָּארָן, אֲשֶׁר עַל־הַמִּדְבָּר. 6 and the Horites in their mount Seir, unto El-paran, which is by the wilderness.

10067 הֶחֱרִיב 2 Verb - Hiphil Perfect - third person masculine singular 1) to be waste, lay waste, make desolate, be desolate, be in ruins ; 1a) (Qal) to be waste, be desolate ; 1b) (Niphal) ; 1b1) to be made desolate ; 1b2) desolate (participle) ; 1c) (Hiphil) to lay waste, make desolate ; 1d) (Hophal) to be laid waste ; 2) to be dry, be dried up ; 2a) (Qal) to be dried, be dried up ; 2b) (Pual) to be dried ; 2c) (Hiphil) to dry up ; 2d) (Hophal) to be dried up ; 3) to attack, smite down, slay, fight 2717 חָרַב Ezek. 19:7; Nah. 1:4 ז וַיֵּדַע, אַלְמְנוֹתָיו, וְעָרֵיהֶם, הֶחֱרִיב; וַתֵּשַׁם אֶרֶץ וּמְלֹאָהּ, מִקּוֹל שַׁאֲגָתוֹ. 7 And he knew their castles, and laid waste their cities; and the land was desolate, and the fulness thereof, because of the noise of his roaring.

10068 הֶחֱרִיבוּ 2 Verb - Hiphil Perfect - third common plural 1) to be waste, lay waste, make desolate, be desolate, be in ruins ; 1a) (Qal) to be waste, be desolate ; 1b) (Niphal) ; 1b1) to be made desolate ; 1b2) desolate (participle) ; 1c) (Hiphil) to lay waste, make desolate ; 1d) (Hophal) to be laid waste ; 2) to be dry, be dried up ; 2a) (Qal) to be dried, be dried up ; 2b) (Pual) to be dried ; 2c) (Hiphil) to dry up ; 2d) (Hophal) to be dried up ; 3) to attack, smite down, slay, fight 2717 חָרַב 2 Kings 19:17; Isa. 37:18 יז אָמְנָם, יְהוָה: הֶחֱרִיבוּ מַלְכֵי אַשּׁוּר, אֶת־הַגּוֹיִם־־וְאֶת־אַרְצָם. 17 Of a truth, LORD, the kings of Assyria have laid waste the nations and their lands,

10069 הֶחֱרִיד 1 Verb - Hiphil Perfect - third person masculine singular 1) to tremble, quake, move about, be afraid, be startled, be terrified ; 1a) (Qal); 1a1) to tremble, quake (of a mountain) ; 1a2) to tremble (of people) ; 1a3) to be anxiously careful ; 1a4) to go or come trembling (with prep) ; 1b) (Hiphil) ; 1b1) to cause to tremble ; 1b2) to drive in terror, rout (an army) 2729 חָרַד Jdg. 8:12 יב וַיָּנֻסוּ, זֶבַח וְצַלְמֻנָּע, וַיִּרְדֹּף, אַחֲרֵיהֶם; וַיִּלְכֹּד אֶת־שְׁנֵי מַלְכֵי מִדְיָן, אֶת־זֶבַח וְאֶת־צַלְמֻנָּע, וְכָל־הַמַּחֲנֶה, הֶחֱרִיד.

12 And Zebah and Zalmunna fled; and he pursued after them; and he took the two kings of Midian, Zebah and Zalmunna, and discomfited all the host.

10070 הַחֹרִים 7 Article | Noun - masculine plural 1) a noble, freebornone 2715 חֹרִים Deut. 2:12; 1 Sam. 14:11; 1 Kings 21:8; Neh. 4:8, 13; 5:7; 7:5 יב וּבְשֵׂעִיר יָשְׁבוּ הַחֹרִים, לְפָנִים, וּבְנֵי עֵשָׂו יִירָשׁוּם וַיַּשְׁמִידוּם מִפְּנֵיהֶם, וַיֵּשְׁבוּ תַּחְתָּם: כַּאֲשֶׁר עָשָׂה יִשְׂרָאֵל, לְאֶרֶץ יְרֻשָּׁתוֹ, אֲשֶׁר־נָתַן יְהוָה, לָהֶם. 12 And in Seir dwelt the Horites aforetime, but the children of Esau succeeded them; and they destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them.--

10071 הֶחֱרִים 5 Verb - Hiphil Perfect - third person masculine singular 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate ; 1a) (Hiphil) ; 1a1) to prohibit (for common use), ban ; 1a2) to consecrate, devote, dedicate for destruction ; 1a3) to exterminate, completely destroy ; 1b) (Hophal) ; 1b1) to be put under the ban, be devoted to destruction ; 1b2) to be devoted, be forfeited ; 1b3) to be completely destroyed ; 2) to split, slit, mutilate (a part of the body) ; 2a) (Qal) to mutilate ; 2b) (Hiphil) to divide 2763 חָרַם Jos. 8:26; 10:35, 40; 11:12; 1 Sam. 15:8 כו וִיהוֹשֻׁעַ לֹא־הֵשִׁיב יָדוֹ, אֲשֶׁר נָטָה בַּכִּידוֹן, עַד אֲשֶׁר הֶחֱרִים, אֵת כָּל־יֹשְׁבֵי הָעָי. 26 For Joshua drew not back his hand, wherewith he stretched out the javelin, until he had utterly destroyed all the inhabitants of Ai.

10072 הַחֲרִימוּ 1 Verb - Hiphil Imperative - masculine plural 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate ; 1a) (Hiphil) ; 1a1) to prohibit (for common use), ban ; 1a2) to consecrate, devote, dedicate for destruction ; 1a3) to exterminate, completely destroy ; 1b) (Hophal) ; 1b1) to be put under the ban, be devoted to destruction ; 1b2) to be devoted, be forfeited ; 1b3) to be completely destroyed ; 2) to split, slit, mutilate (a part of the body) ; 2a) (Qal) to mutilate ; 2b) (Hiphil) to divide 2763 חָרַם Jer. 51:3 ג אֶל־יִדְרֹךְ ידרך ( ) הַדֹּרֵךְ קַשְׁתּוֹ, וְאֶל־יִתְעַל בְּסִרְיֹנוֹ; וְאַל־תַּחְמְלוּ, אֶל־בַּחֻרֶיהָ--הַחֲרִימוּ, כָּל־צְבָאָהּ. 3 Let the archer bend his bow against her, and let him lift himself up against her in his coat of mail; and spare ye not her young men, destroy ye utterly all her host.

10073 הֶחֱרִימוּ 2 Verb - Hiphil Perfect - third common plural 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate ; 1a) (Hiphil) ; 1a1) to prohibit (for common use), ban ; 1a2) to consecrate, devote, dedicate for destruction ; 1a3) to exterminate, completely destroy ; 1b) (Hophal) ; 1b1) to be put under the ban, be devoted to destruction ; 1b2) to be devoted, be forfeited ; 1b3) to be completely destroyed ; 2) to split, slit, mutilate (a part of the body) ; 2a) (Qal) to mutilate ; 2b) (Hiphil) to divide 2763 חָרַם 1 Sam. 15:9; 2 Chr. 32:14 ט וַיַּחְמֹל שָׁאוּל וְהָעָם עַל־אֲגָג, וְעַל־מֵיטַב הַצֹּאן וְהַבָּקָר וְהַמִּשְׁנִים וְעַל־הַכָּרִים וְעַל־כָּל־הַטּוֹב, וְלֹא אָבוּ, הַחֲרִימָם; וְכָל־הַמְּלָאכָה נְמִבְזָה וְנָמֵס, אֹתָהּ הֶחֱרִימוּ. {פ} 9 But Saul and the people spared Agag, and the best of the sheep, and of the oxen, even the young of the second birth, and the lambs, and all that was good, and would not utterly destroy them; but every thing that was of no account and feeble, that they destroyed utterly. {P}

10074 הַחֲרִימָם 2 Verb - Hiphil Infinitive construct | third person masculine plural 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate ; 1a) (Hiphil) ; 1a1) to prohibit (for common use), ban ; 1a2) to consecrate, devote, dedicate for destruction ; 1a3) to exterminate, completely destroy ; 1b) (Hophal) ; 1b1) to be put under the ban, be devoted to destruction ; 1b2) to be devoted, be forfeited ; 1b3) to be completely destroyed ; 2) to split, slit, mutilate (a part of the body) ; 2a) (Qal) to mutilate ; 2b) (Hiphil) to divide 2763 חָרַם Jos. 11:20; 1 Sam. 15:9 כ כִּי מֵאֵת יְהוָה הָיְתָה לְחַזֵּק אֶת־לִבָּם לִקְרַאת הַמִּלְחָמָה אֶת־יִשְׂרָאֵל, לְמַעַן הַחֲרִימָם, לְבִלְתִּי הֱיוֹת־לָהֶם, תְּחִנָּה: כִּי לְמַעַן הַשְׁמִידָם, כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה. {ס} 20 For it was of the LORD to harden their hearts, to come against Israel in battle, that they might be utterly destroyed, that they might have no favour, but that they might be destroyed, as the LORD commanded Moses. {S}

10075 הֶחֱרִימָם 2 Verb - Hiphil Perfect - third person masculine singular | third person masculine plural 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate ; 1a) (Hiphil) ; 1a1) to prohibit (for common use), ban ; 1a2) to consecrate, devote, dedicate for destruction ; 1a3) to exterminate, completely destroy ; 1b) (Hophal) ; 1b1) to be put under the ban, be devoted to destruction ; 1b2) to be devoted, be forfeited ; 1b3) to be completely destroyed ; 2) to split, slit, mutilate (a part of the body) ; 2a) (Qal) to mutilate ; 2b) (Hiphil) to divide 2763 חָרַם Jos. 11:21; Isa. 34:2 כא וַיָּבֹא יְהוֹשֻׁעַ בָּעֵת הַהִיא, וַיַּכְרֵת אֶת־הָעֲנָקִים מִן־הָהָר מִן־חֶבְרוֹן מִן־דְּבִר מִן־עֲנָב, וּמִכֹּל הַר יְהוּדָה, וּמִכֹּל הַר יִשְׂרָאֵל: עִם־עָרֵיהֶם, הֶחֱרִימָם יְהוֹשֻׁעַ. 21 And Joshua came at that time, and cut off the Anakim from the hill-country, from Hebron, from Debir, from Anab, and from all the hill-country of Judah, and from all the hill-country of Israel; Joshua utterly de

10076 הַחֲרִיפִי 1 הַחֲרוּפִיqere; noun proper no gender no number no state kethib with particle article הַ kethib descendant of Hariph 2741 חֲרִיפִיorחֲרוּפִי 1 Chr. 12:6 ו אֶלְעוּזַי וִירִימוֹת וּבְעַלְיָה וּשְׁמַרְיָהוּ, וּשְׁפַטְיָהוּ החריפי (הַחֲרוּפִי). 6 Eluzai, and Jerimoth, and Bealiah, and Shemariah, and Shephatiah the Hariphite;

10077 הַחֲרִישׁוּ 2 Verb - Hiphil Imperative - masculine plural 1) to cut in, plough, engrave, devise ; 1a) (Qal) ; 1a1) to cut in, engrave ; 1a2) to plough ; 1a3) to devise ; 1b) (Niphal) to be ploughed ; 1c) (Hiphil) to plot evil ; 2) to be silent, be dumb, be speechless, be deaf ; 2a) (Qal) ; 2a1) to be silent ; 2a2) to be deaf ; 2b) (Hiphil) ; 2b1) to be silent, keep quiet ; 2b2) to make silent ; 2b3) to be deaf, show deafness ; 2c) (Hithpael) to remain silent 2790 חָרַשׁ Job 13:13; Isaiah 41:1 יג הַחֲרִישׁוּ מִמֶּנִּי, וַאֲדַבְּרָה־אָנִי; וְיַעֲבֹר עָלַי מָה. 13 Hold your peace, let me alone, that I may speak, and let come on me what will.

10078 הַחֲרִישִׁי 1 Verb - Hiphil Imperative - feminine singular 1) to cut in, plough, engrave, devise ; 1a) (Qal) ; 1a1) to cut in, engrave ; 1a2) to plough ; 1a3) to devise ; 1b) (Niphal) to be ploughed ; 1c) (Hiphil) to plot evil ; 2) to be silent, be dumb, be speechless, be deaf ; 2a) (Qal) ; 2a1) to be silent ; 2a2) to be deaf ; 2b) (Hiphil) ; 2b1) to be silent, keep quiet ; 2b2) to make silent ; 2b3) to be deaf, show deafness ; 2c) (Hithpael) to

remain silent 2790 חָרַשׁ 2 Sam. 13:20 כ וַיֹּאמֶר אֵלֶיהָ אַבְשָׁלוֹם אָחִיהָ,
הַאֲמִינוֹן אָחִיךְ הָיָה עִמָּךְ, וְעַתָּה אֲחוֹתִי הַחֲרִישִׁי אָחִיךְ הוּא, אַל-תָּשִׁיתִי אֶת-לִבֵּךְ לַדָּבָר הַזֶּה; וַתֵּשֶׁב
תָּמָר וְשֹׁמֵמָה, בֵּית אַבְשָׁלוֹם אָחִיהָ. 20 And Absalom her brother said unto her: 'Hath
Amnon thy brother been with thee? but now hold thy peace, my sister: he is thy brother; take
not this thing to heart.' So Tamar remained desolate in her brother Absalom's house.

10079 הַחֲרַכִּים 1 מִן-הַחֲרַכִּים Article | Noun - masculine plural
1) lattice, other opening through whichone may look 2762 חֲרַכִּים song of
Solomon Cant. 2:9 ט דּוֹמֶה דוֹדִי לִצְבִי, אוֹ לְעֹפֶר הָאַיָּלִים; הִנֵּה-זֶה עוֹמֵד, אַחַר כָּתְלֵנוּ--
מַשְׁגִּיחַ מִן-הַחַלֹּנוֹת, מֵצִיץ מִן-הַחֲרַכִּים. 9 My beloved is like a gazelle or a young hart;
behold, he standeth behind our wall, he looketh in through the windows, he peereth through
the lattice.

10080 הַחֲרֵם 5 Verb - Hiphil Infinitive Absolute 1) to ban, devote,
destroy utterly, completely destroy, dedicate for destruction, exterminate ; 1a) (Hiphil) ; 1a1)
to prohibit (for common use), ban ; 1a2) to consecrate, devote, dedicate for destruction ; 1a3)
to exterminate, completely destroy ; 1b) (Hophal) ; 1b1) to be put under the ban, be devoted
to destruction ; 1b2) to be devoted, be forfeited ; 1b3) to be completely destroyed ; 2) to split,
slit, mutilate (a part of the body) ; 2a) (Qal) to mutilate ; 2b) (Hiphil) to divide 2763
חָרַם Deut. 3:6; 7:2; 13:16; 20:17; Jos. 11:11 ו וַנַּחֲרֵם אוֹתָם--כַּאֲשֶׁר עָשִׂינוּ, לְסִיחֹן
מֶלֶךְ חֶשְׁבּוֹן: הַחֲרֵם כָּל-עִיר מְתִם, הַנָּשִׁים וְהַטָּף. 6 And we utterly destroyed them, as we
did unto Sihon king of Heshbon, utterly destroying every city, the men, and the women, and
the little ones.

10081 הַחֵרֶם 9 Article | Noun - masculine singular 1) a thing
devoted, thing dedicated, ban, devotion ; 2) a net, thing perforated ; 3) have been utterly
destroyed, (appointed to) utter destruction 2764 חֵ֫רֶם Lev. 27:21; Deut.
13:18; Jos. 6:18; 7:1, 11ff; 1 Sam. 15:21 כא וְהָיָה הַשָּׂדֶה בְּצֵאתוֹ בַיֹּבֵל, קֹדֶשׁ לַיהוָה--
כִּשְׂדֵה הַחֵרֶם: לַכֹּהֵן, תִּהְיֶה אֲחֻזָּתוֹ. 21 But the field, when it goeth out in the jubilee,
shall be holy unto the LORD, as a field devoted; the possession thereof shall be the priest's.

10082 הֶחֱרִם 1 Verb - Hiphil Perfect - third person masculine singular
1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate ; 1a)
(Hiphil) ; 1a1) to prohibit (for common use), ban ; 1a2) to consecrate, devote, dedicate for
destruction ; 1a3) to exterminate, completely destroy ; 1b) (Hophal) ; 1b1) to be put under
the ban, be devoted to destruction ; 1b2) to be devoted, be forfeited ; 1b3) to be completely
destroyed ; 2) to split, slit, mutilate (a part of the body) ; 2a) (Qal) to mutilate ; 2b) (Hiphil)
to divide 2763 חָרַם Jos. 10:28 כח וְאֶת-מַקֵּדָה לָכַד יְהוֹשֻׁעַ בַּיּוֹם הַהוּא,
וַיַּכֶּהָ לְפִי-חֶרֶב וְאֶת-מַלְכָּהּ--הֶחֱרִם אוֹתָם וְאֶת-כָּל-הַנֶּפֶשׁ אֲשֶׁר-בָּהּ, לֹא הִשְׁאִיר שָׂרִיד; וַיַּעַשׂ לְמֶלֶךְ
מַקֵּדָה, כַּאֲשֶׁר עָשָׂה לְמֶלֶךְ יְרִיחוֹ. {ס} 28 And Joshua took Makkedah on that day, and
smote it with the edge of the sword, and the king thereof; he utterly destroyed them and all
the souls that were therein, he left none remaining; and he did to the king of Makkedah as he
had done unto the king of Jericho. {S}

10083 הַחָרְמָה 1 עַד-הַחָרְמָה Article | Noun proper - feminine
singular Hormah = |devotion|; 1) a town of the Canaanites, conquered by Joshua,

allotted to Judah, and located in the south of Judah 2767 חָרְמָה Num.
14:45 מה וַיֵּרֶד הָעֲמָלֵקִי וְהַכְּנַעֲנִי, הַיֹּשֵׁב בָּהָר הַהוּא; וַיַּכּוּם וַיַּכְּתוּם, עַד-הַחָרְמָה. {פ}
45 Then the Amalekite and the Canaanite, who dwelt in that hill-country, came down, and smote them and beat them down, even unto Hormah. {P}

10084 הֶחֱרַמְנוּ 1 Verb - Hiphil Perfect - first common plural 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate ; 1a) (Hiphil) ; 1a1) to prohibit (for common use), ban ; 1a2) to consecrate, devote, dedicate for destruction ; 1a3) to exterminate, completely destroy ; 1b) (Hophal) ; 1b1) to be put under the ban, be devoted to destruction ; 1b2) to be devoted, be forfeited ; 1b3) to be completely destroyed ; 2) to split, slit, mutilate (a part of the body) ; 2a) (Qal) to mutilate ; 2b) (Hiphil) to divide 2763 חָרַם 1 Sam. 15:15 טו וַיֹּאמֶר שָׁאוּל מֵעֲמָלֵקִי הֱבִיאוּם,
אֲשֶׁר חָמַל הָעָם עַל-מֵיטַב הַצֹּאן וְהַבָּקָר, לְמַעַן זְבֹחַ, לַיהוָה אֱלֹהֶיךָ; וְאֶת-הַיּוֹתֵר, הֶחֱרַמְנוּ. {פ}
15 And Saul said: 'They have brought them from the Amalekites; for the people spared the best of the sheep and of the oxen, to sacrifice unto the LORD thy God; and the rest we have utterly destroyed.' {P}

10085 הֶחֱרַמְתִּי 1 Verb - Hiphil Perfect - first person common singular 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate ; 1a) (Hiphil) ; 1a1) to prohibit (for common use), ban ; 1a2) to consecrate, devote, dedicate for destruction ; 1a3) to exterminate, completely destroy ; 1b) (Hophal) ; 1b1) to be put under the ban, be devoted to destruction ; 1b2) to be devoted, be forfeited ; 1b3) to be completely destroyed ; 2) to split, slit, mutilate (a part of the body) ; 2a) (Qal) to mutilate ; 2b) (Hiphil) to divide 2763 חָרַם 1 Sam. 15:20 כ וַיֹּאמֶר שָׁאוּל אֶל-שְׁמוּאֵל, אֲשֶׁר
שָׁמַעְתִּי בְּקוֹל יְהוָה, וָאֵלֵךְ, בַּדֶּרֶךְ אֲשֶׁר-שְׁלָחַנִי יְהוָה; וָאָבִיא, אֶת-אֲגַג מֶלֶךְ עֲמָלֵק, וְאֶת-עֲמָלֵק,
הֶחֱרַמְתִּי. 20 And Saul said unto Samuel: 'Yea, I have hearkened to the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.

10086 הֶחֱרַמְתֶּם 1 Verb - Hiphil Perfect - second person masculine plural 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate ; 1a) (Hiphil) ; 1a1) to prohibit (for common use), ban ; 1a2) to consecrate, devote, dedicate for destruction ; 1a3) to exterminate, completely destroy ; 1b) (Hophal) ; 1b1) to be put under the ban, be devoted to destruction ; 1b2) to be devoted, be forfeited ; 1b3) to be completely destroyed ; 2) to split, slit, mutilate (a part of the body) ; 2a) (Qal) to mutilate ; 2b) (Hiphil) to divide 2763 חָרַם Jos. 2:10 י כִּי שָׁמַעְנוּ, אֵת אֲשֶׁר-הוֹבִישׁ יְהוָה אֶת-
מֵי יַם-סוּף מִפְּנֵיכֶם, בְּצֵאתְכֶם, מִמִּצְרָיִם; וַאֲשֶׁר עֲשִׂיתֶם לִשְׁנֵי מַלְכֵי הָאֱמֹרִי אֲשֶׁר בְּעֵבֶר הַיַּרְדֵּן, לְסִיחֹן
וּלְעוֹג--אֲשֶׁר הֶחֱרַמְתֶּם, אוֹתָם. 10 For we have heard how the LORD dried up the water of the Red Sea before you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that were beyond the Jordan, unto Sihon and to Og, whom ye utterly destroyed.

10087 הַחֹרֹנִי 3 Article | Noun proper - masculine singular Horonite = |native of Horonaim|; 1) an inhabitant of Horonaim in Moab ; 1a) the designation ofSanballat, the opponent of Nehemiah 2772 חֹרֹנִי Neh. 2:10, 19; 13:28
י וַיִּשְׁמַע סַנְבַלַּט הַחֹרֹנִי, וְטוֹבִיָּה הָעֶבֶד הָעַמֹּנִי, וַיֵּרַע לָהֶם, רָעָה גְדֹלָה: אֲשֶׁר-בָּא אָדָם, לְבַקֵּשׁ טוֹבָה

לִבְנֵי יִשְׂרָאֵל. 10 And when Sanballat the Horonite, and Tobiah the servant, the Ammonite, heard of it, it grieved them exceedingly, for that there was come a man to seek the welfare of the children of Israel.

10088 הֶחָרֶס 1 Article | Noun proper - feminine singular Heres = |the sun|; 1) a mountain inhabited by Amorites in Moab; the place where Gideon turned back from chasing the Midianites 2776 חֶ֫רֶס Jdg. 8:13 יג וַיָּשָׁב גִּדְעוֹן בֶּן־יוֹאָשׁ, מִן־הַמִּלְחָמָה, מִלְמַעֲלֵה, הֶחָרֶס. 13 And Gideon the son of Joash returned from the battle from the ascent of Heres.

10089 הַחַרְסָה 1 Article | Noun - masculine singular | third person feminine singular 1) itch, an eruptive disease ; 2) sun 2775 חֶ֫רֶס; Jdg. 14:18 יח וַיֹּאמְרוּ לוֹ אַנְשֵׁי הָעִיר בַּיּוֹם הַשְּׁבִיעִי, בְּטֶרֶם יָבֹא הַחַרְסָה, מַה־מָּתוֹק מִדְּבַשׁ, וּמֶה עַז מֵאֲרִי; וַיֹּאמֶר לָהֶם--לוּלֵא חֲרַשְׁתֶּם בְּעֶגְלָתִי, לֹא מְצָאתֶם חִידָתִי. 18 And the men of the city said unto him on the seventh day before the sun went down: What is sweeter than honey? and what is stronger than a lion? And he said unto them: If ye had not plowed with my heifer, ye had not found out my riddle.

10090 הַחַרְסוּת 1 הַחַרְסִיתqere; Noun - common feminine singular absolute kethib with particle article הַ kethib 1) itch, an eruptive disease ; 2) sun 2775 חֶ֫רֶס; Jer. 19:2 ב וְיָצָאתָ, אֶל־גֵּיא בֶן־הִנֹּם, אֲשֶׁר, פֶּתַח שַׁעַר החרסות (הַחַרְסִית); וְקָרָאתָ שָּׁם, אֶת־הַדְּבָרִים אֲשֶׁר־אֲדַבֵּר אֵלֶיךָ. 2 and go forth unto the valley of the son of Hinnom, which is by the entry of the gate Harsith, and proclaim there the words that I shall tell thee;

10091 הַחַרְסִית 1 הַחֲרָסוּתkethib; Noun - common feminine singular no state qere with particle article הַ qere 1) itch, an eruptive disease ; 2) sun 2775 חֶ֫רֶס; Jer. 19:2 ב וְיָצָאתָ, אֶל־גֵּיא בֶן־הִנֹּם, אֲשֶׁר, פֶּתַח שַׁעַר החרסות (הַחַרְסִית); וְקָרָאתָ שָּׁם, אֶת־הַדְּבָרִים אֲשֶׁר־אֲדַבֵּר אֵלֶיךָ. 2 and go forth unto the valley of the son of Hinnom, which is by the entry of the gate Harsith, and proclaim there the words that I shall tell thee;

10092 הַחֹרֶף 2 Article | Noun - masculine singular 1) harvest time, autumn ; 2) (CLBL) winter 2779 חֹ֫רֶף Jer. 36:22; Amos 3:15 כב וְהַמֶּלֶךְ, יוֹשֵׁב בֵּית הַחֹרֶף, בַּחֹדֶשׁ, הַתְּשִׁיעִי; וְאֶת־הָאָח, לְפָנָיו מְבֹעָרֶת. 22 Now the king was sitting in the winter-house in the ninth month; and the brazier was burning before him.

10093 הַחֲרֵשׁ 6 וְאִם־הַחֲרֵשׁ Verb - Hiphil Imperative - masculine singular 1) to cut in, plough, engrave, devise ; 1a) (Qal) ; 1a1) to cut in, engrave ; 1a2) to plough ; 1a3) to devise ; 1b) (Niphal) to be ploughed ; 1c) (Hiphil) to plot evil ; 2) to be silent, be dumb, be speechless, be deaf ; 2a) (Qal) ; 2a1) to be silent ; 2a2) to be deaf ; 2b) (Hiphil) ; 2b1) to be silent, keep quiet ; 2b2) to make silent ; 2b3) to be deaf, show deafness ; 2c) (Hithpael) to remain silent 2790 חָרַשׁ Num. 30:15; Jdg. 18:19; Est. 4:14; Job 13:5; 33:31, 33 טו וְאִם-הַחֲרֵשׁ יַחֲרִישׁ לָהּ אִישָׁהּ, מִיּוֹם אֶל-יוֹם, וְהֵקִים אֶת-כָּל-נְדָרֶיהָ, אוֹ אֶת-כָּל-אֱסָרֶיהָ אֲשֶׁר עָלֶיהָ--הֵקִים אֹתָם, כִּי-הֶחֱרִשׁ לָהּ בְּיוֹם שָׁמְעוֹ. 15 But if her husband altogether hold his peace at her from day to day, then he causeth all her vows to stand, or all her bonds, which are upon her; he hath let them stand, because he held his peace at her in the day that he heard them.

10094 הַחֹרֶשׁ 1 Article | Noun - masculine singular 1) wood, wooded height, forest, wooded area 2793 חֹ֫רֶשׁ Isa. 17:9 ט בַּיּוֹם הַהוּא יִהְיוּ עָרֵי מָעֻזּוֹ, כַּעֲזוּבַת הַחֹרֶשׁ וְהָאָמִיר, אֲשֶׁר עָזְבוּ, מִפְּנֵי בְּנֵי יִשְׂרָאֵל; וְהָיְתָה, שְׁמָמָה. 9 In that day shall his strong cities be as the forsaken places, which were forsaken from before the children of Israel, after the manner of woods and lofty forests; and it shall be a desolation.

10095 הַחֹרֵשׁ 1 Article | Verb - Qal Participle - masculine plural 1) to cut in, plough, engrave, devise ; 1a) (Qal) ; 1a1) to cut in, engrave ; 1a2) to plough ; 1a3) to devise ; 1b) (Niphal) to be ploughed ; 1c) (Hiphil) to plot evil ; 2) to be silent, be dumb, be speechless, be deaf ; 2a) (Qal) ; 2a1) to be silent ; 2a2) to be deaf ; 2b) (Hiphil) ; 2b1) to be silent, keep quiet ; 2b2) to make silent ; 2b3) to be deaf, show deafness ; 2c) (Hithpael) to remain silent 2790 חָרַשׁ Isa. 28:24 כד הֲכֹל הַיּוֹם, יַחֲרֹשׁ הַחֹרֵשׁ לִזְרֹעַ; יְפַתַּח וִישַׂדֵּד, אַדְמָתוֹ. 24 Is the plowman never done with plowing to sow, with the opening and harrowing of his ground?

10096 הֶחָרָשׁ 2 וְכָל־הֶחָרָשׁ Article | Noun - masculine singular 1) craftsman, artisan, engraver, graver, artificer ; 1a) graver, artificer ; 1b) skilful to destroy (warriors) (fig.) 2796 חָרָשׁ 2 Kings 24:14; Jer. 24:1 יד וְהִגְלָה אֶת־כָּל־יְרוּשָׁלִַם וְאֶת־כָּל־הַשָּׂרִים וְאֵת כָּל־גִּבּוֹרֵי הַחַיִל, עשרה (עֲשֶׂרֶת) אֲלָפִים גּוֹלֶה, וְכָל־הֶחָרָשׁ, וְהַמַּסְגֵּר: לֹא נִשְׁאַר, זוּלַת דַּלַּת עַם־הָאָרֶץ. 14 And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, even ten thousand captives, and all the craftsmen and the smiths; none remained, save the poorest sort of the people of the land.

10097 הֶחֱרִשׁ 1 כִּי־הֶחֱרִשׁ Verb - Hiphil Perfect - third person masculine singular 1) to cut in, plough, engrave, devise ; 1a) (Qal) ; 1a1) to cut in, engrave ; 1a2) to plough ; 1a3) to devise ; 1b) (Niphal) to be ploughed ; 1c) (Hiphil) to plot evil ; 2) to be silent, be dumb, be speechless, be deaf ; 2a) (Qal) ; 2a1) to be silent ; 2a2) to be deaf ; 2b) (Hiphil) ; 2b1) to be silent, keep quiet ; 2b2) to make silent ; 2b3) to be deaf, show deafness ; 2c) (Hithpael) to remain silent 2790 חָרַשׁ Num. 30:15 טו וְאִם-הַחֲרֵשׁ יַחֲרִישׁ לָהּ אִישָׁהּ, מִיּוֹם אֶל-יוֹם, וְהֵקִים אֶת-כָּל-נְדָרֶיהָ, אוֹ אֶת-כָּל-אֱסָרֶיהָ אֲשֶׁר עָלֶיהָ--הֵקִים אֹתָם, כִּי-הֶחֱרִשׁ לָהּ בְּיוֹם שָׁמְעוֹ. 15 But if her husband altogether hold his peace at her from day to day, then he causeth all her vows to stand, or all her bonds, which are upon her; he hath let them stand, because he held his peace at her in the day that he heard them.

10098 הַחֲרָשִׁים 1 גֵּ֥י־הַחֲרָשִׁים Noun Proper no gender no number no state Charashim or Harashim = |valley of craftsmen|; 1) a valley near Lydda, a few miles east of Joppa, founded by Joab of Othniel's family 2798 חֲרָשִׁים Neh. 11:35 לה לֹד וְאוֹנוֹ, גֵּי הַחֲרָשִׁים. 35 Lod, and Ono, Ge-harashim.

10099 הַחֵרְשִׁים 2 Article | Adjective - masculine plural 1) deaf 2795 חֵרֵשׁ Isa. 29:18; 42:18 יח וְשָׁמְעוּ בַיּוֹם־הַהוּא הַחֵרְשִׁים, דִּבְרֵי־סֵפֶר; וּמֵאֹפֶל וּמֵחֹשֶׁךְ, עֵינֵי עִוְרִים תִּרְאֶינָה. 18 And in that day shall the deaf hear the words of a book, and the eyes of the blind shall see out of obscurity and out of darkness.

10100 הֶחֱרַשְׁתִּי 2 Verb - Hiphil Perfect - first person common singular
1) to cut in, plough, engrave, devise ; 1a) (Qal) ; 1a1) to cut in, engrave ; 1a2) to plough ; 1a3) to devise ; 1b) (Niphal) to be ploughed ; 1c) (Hiphil) to plot evil ; 2) to be silent, be dumb, be speechless, be deaf ; 2a) (Qal) ; 2a1) to be silent ; 2a2) to be deaf ; 2b) (Hiphil) ; 2b1) to be silent, keep quiet ; 2b2) to make silent ; 2b3) to be deaf, show deafness ; 2c) (Hithpael) to remain silent 2790 חָרַשׁ Est. 7:4; Psalms 32:3 ד כִּי נִמְכַּרְנוּ אֲנִי וְעַמִּי, לְהַשְׁמִיד לַהֲרוֹג וּלְאַבֵּד; וְאִלּוּ לַעֲבָדִים וְלִשְׁפָחוֹת נִמְכַּרְנוּ, הֶחֱרַשְׁתִּי--כִּי אֵין הַצָּר שֹׁוֶה, בְּנֵזֶק הַמֶּלֶךְ. {ס} 4 for we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my peace, for the adversary is not worthy that the king be endamaged.' {S}

10101 הַחֹשְׁבִים 2 Article | Verb - Qal Participle - masculine plural 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count ; 1a) (Qal) ; 1a1) to think, account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute, reckon ; 1a4) to esteem, value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted, be thought, be esteemed ; 1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c) (Piel) ; 1c1) to think upon, consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to count, reckon ; 1d) (Hithpael) to be considered 2803 חָשַׁב Jer. 23:27; Ezek. 11:2 כז הַחֹשְׁבִים, לְהַשְׁכִּיחַ אֶת־עַמִּי שְׁמִי, בַּחֲלוֹמֹתָם, אֲשֶׁר יְסַפְּרוּ אִישׁ לְרֵעֵהוּ--כַּאֲשֶׁר שָׁכְחוּ אֲבוֹתָם אֶת־שְׁמִי, בַּבָּעַל. 27 That think to cause My people to forget My name by their dreams which they tell every man to his neighbour, as their fathers forgot My name for Baal.

10102 הֶחֱשׁוּ 2 Verb - Hiphil Imperative - masculine plural 1) to be silent, quiet, still, inactive ; 1a) (Qal) to be silent, be still ; 1b) (Hiphil) ; 1b1) to be silent, exhibit silence ; 1b2) to show inactivity, be inactive ; 1b3) to make silent, make quiet, cause to be still 2814 חָשָׁה 2 Kings 2:3, 5 ג וַיֵּצְאוּ בְנֵי־הַנְּבִיאִים אֲשֶׁר־בֵּית־אֵל, אֶל־אֱלִישָׁע, וַיֹּאמְרוּ אֵלָיו, הֲיָדַעְתָּ כִּי הַיּוֹם יְהוָה לֹקֵחַ אֶת־אֲדֹנֶיךָ מֵעַל רֹאשֶׁךָ; וַיֹּאמֶר גַּם־אֲנִי יָדַעְתִּי, הֶחֱשׁוּ. 3 And the sons of the prophets that were at Beth-el came forth to Elisha, and said unto him: 'Knowest thou that the LORD will take away thy master from thy head to-day?' And he said: 'Yea, I know it; hold ye your peace.'--

10103 הֶחְשִׁיךְ 1 Verb - Hiphil Perfect - third person masculine singular
1) to be or become dark, grow dim, be darkened, be black, be hidden ; 1a) (Qal) ; 1a1) to be or grow dark ; 1a2) to have a dark colour ; 1a3) to grow dim ; 1b) (Hiphil) ; 1b1) to make dark, cause to be dark ; 1b2) to hide, conceal ; 1b3) to obscure, confuse (fig.) 2821 חָשַׁךְ Amos 5:8 ח עֹשֵׂה כִימָה וּכְסִיל, וְהֹפֵךְ לַבֹּקֶר צַלְמָוֶת, וְיוֹם, לַיְלָה הֶחְשִׁיךְ; הַקּוֹרֵא לְמֵי־הַיָּם, וַיִּשְׁפְּכֵם עַל־פְּנֵי הָאָרֶץ--יְהוָה שְׁמוֹ. 8 Him that maketh the Pleiades and Orion, and bringeth on the shadow of death in the morning, and darkeneth the day into night; that calleth for the waters of the sea, and poureth them out upon the face of the earth; the LORD is His name;

10104 הֶחֱשֵׁיתִי 2 Verb - Hiphil Perfect - first person common singular
1) to be silent, quiet, still, inactive ; 1a) (Qal) to be silent, be still ; 1b) (Hiphil) ; 1b1) to be silent, exhibit silence ; 1b2) to show inactivity, be inactive ; 1b3) to make silent, make quiet, cause to be still 2814 חָשָׁה Psalm 39:2/3; Isaiah 42:14 ג נֶאֱלַמְתִּי

דוּמִיָּה, הֶחֱשֵׁיתִי מִטּוֹב; וּכְאֵבִי נֶעְכָּר. 3 I was dumb with silence; I held my peace, had no
comfort; and my pain was held in check.

10105 הַחֹשֶׁךְ 6 Article | Noun - masculine singular 1) darkness,
obscurity ; 1a) darkness ; 1b) secret place 2822 חֹשֶׁךְ Gen. 1:4, 18; Deut.
5:23; Eccl. 2:13; 11:8; Isa. 60:2; Ezek. 1:4 ד וַיַּרְא אֱלֹהִים אֶת־הָאוֹר, כִּי־טוֹב; וַיַּבְדֵּל
אֱלֹהִים, בֵּין הָאוֹר וּבֵין הַחֹשֶׁךְ. 4 And God saw the light, that it was good; and God
divided the light from the darkness.

10106 הַחַשְׁמַל 1 Article | Noun - masculine singular 1) a shining
substance, amber or electrum or bronze (uncertain) 2830 חַשְׁמַל Ezek. 1:4
ד וָאֵרֶא וְהִנֵּה רוּחַ סְעָרָה בָּאָה מִן־הַצָּפוֹן, עָנָן גָּדוֹל וְאֵשׁ מִתְלַקַּחַת, וְנֹגַהּ לוֹ, סָבִיב; וּמִתּוֹכָהּ--כְּעֵין
הַחַשְׁמַל, מִתּוֹךְ הָאֵשׁ. 4 And I looked, and, behold, a stormy wind came out of the north, a
great cloud, with a fire flashing up, so that a brightness was round about it; and out of the
midst thereof as the colour of electrum, out of the midst of the fire.

10107 הַחַשְׁמַלָה 1 Article | Noun - masculine singular | third person
feminine singular 1) a shining substance, amber or electrum or bronze (uncertain)
2830 חַשְׁמַל Ezek. 8:2 ב וָאֶרְאֶה, וְהִנֵּה דְמוּת כְּמַרְאֵה־אֵשׁ--מִמַּרְאֵה מָתְנָיו
וּלְמַטָּה, אֵשׁ; וּמִמָּתְנָיו וּלְמַעְלָה, כְּמַרְאֵה־זֹהַר כְּעֵין הַחַשְׁמַלָה. 2 Then I beheld, and lo a
likeness as the appearance of fire: from the appearance of his loins and downward, fire; and
from his loins and upward, as the appearance of brightness, as the colour of electrum.

10108 הַחֹשֶׁן 18 עַל־הַחֹשֶׁן Article | Noun - masculine singular
1) breastplate, breastpiece ; 1a) sacred pouch of the high priest designed to hold the Urim and
Thummim 2833 חֹשֶׁן Exod. 28:22ff, 26, 28; 29:5; 39:8f, 15ff, 19, 21 x 2; Lev.
8:8 x2 כב וְעָשִׂיתָ עַל־הַחֹשֶׁן שַׁרְשֹׁת גַּבְלֻת, מַעֲשֵׂה עֲבֹת, זָהָב, טָהוֹר. 22 And thou
shalt make upon the breastplate plaited chains of wreathen work of pure gold.

10109 הַחֻשָׁתִי 5 Article | Noun proper - masculine singular
Hushathite = |inhabitant of Hushah|; 1) an inhabitant of Hushah or a descendant of Hushah;
the designation given to two of David's mighty warriors 2843 חֻשָׁתִי 2 Sam.
21:18; 23:27; 1 Chr. 11:29; 20:4; 27:11 יח וַיְהִי, אַחֲרֵי־כֵן, וַתְּהִי־עוֹד הַמִּלְחָמָה בְּגוֹב, עִם־
פְּלִשְׁתִּים; אָז הִכָּה, סִבְּכַי הַחֻשָׁתִי, אֶת־סַף, אֲשֶׁר בִּילִדֵי הָרָפָה. {ס} 18 And it came to pass
after this, that there was again war with the Philistines at Gob; then Sibbecai the Hushathite
slew Saph, who was of the sons of the giant. {S}

10110 הֶחָתוּם 4 Article | Verb - Qal Passive Participle - masculine singular
1) to seal, seal up, affix a seal ; 1a) (Qal) ; 1a1) to seal, affixone's seal ; 1a2) to seal up,
fasten up by sealing ; 1b) (Niphal) to seal ; 1c) (Piel) to lock up ; 1d) (Hiphil) to be stopped
2856 חָתַם Neh. 10:1; Isa. 29:11; Jer. 32:11, 14 א וּכְהִתְפַּלֵּל עֶזְרָא,
וּכְהִתְוַדֹּתוֹ, בֹּכֶה וּמִתְנַפֵּל, לִפְנֵי בֵּית הָאֱלֹהִים: נִקְבְּצוּ אֵלָיו מִיִּשְׂרָאֵל קָהָל רַב-מְאֹד, אֲנָשִׁים וְנָשִׁים
וִילָדִים--כִּי-בָכוּ הָעָם, הַרְבֵּה-בֶכֶה. {ס} 1 Now while Ezra prayed, and made confession,
weeping and casting himself down before the house of God, there was gathered together unto
him out of Israel a very great congregation of men and women and children; for the people
wept very sore. {S}

10111 הַחֲתוּמִים 1 Article | Verb - Qal Passive Participle - masculine plural
1) to seal, seal up, affix a seal ; 1a) (Qal) ; 1a1) to seal, affixone's seal ; 1a2) to seal up,
fasten up by sealing ; 1b) (Niphal) to seal ; 1c) (Piel) to lock up ; 1d) (Hiphil) to be stopped
2856 חָתַם Neh. 10:2 ב וַיַּעַן שְׁכַנְיָה בֶן-יְחִיאֵל מִבְּנֵי עולם (עֵילָם), וַיֹּאמֶר
לְעֶזְרָא--אֲנַחְנוּ מָעַלְנוּ בֵאלֹהֵינוּ, וַנֹּשֶׁב נָשִׁים נָכְרִיּוֹת מֵעַמֵּי הָאָרֶץ; וְעַתָּה יֵשׁ-מִקְוֶה לְיִשְׂרָאֵל, עַל-זֹאת.
2 And Shecaniah the son of Jehiel, one of the sons of Elam, answered and said unto Ezra: 'We
have broken faith with our God, and have married foreign women of the peoples of the land;
yet now there is hope for Israel concerning this thing.

10112 הַחִתִּי 31 וְאֶת־הַחִתִּי Article | Noun proper - masculine
singular Hittite = |descendant of Heth|; 1) the nation descended from Heth, the 2nd
son of Canaan; once inhabitants of central Anatolia (modern Turkey), later in north Lebanon
2850 חִתִּי Gen. 15:20; 23:10; 25:9; 26:34; 36:2; 49:29f; 50:13; Exod. 23:28; Deut.
7:1; 20:17; Jos. 3:10; 9:1; 12:8; Jdg. 3:5; 1 Sam. 26:6; 2 Sam. 11:3, 6, 17, 21, 24; 12:9f; 23:39;
1 Kings 9:20; 15:5; 1 Chr. 11:41; 2 Chr. 8:7; Ezr. 9:1; Neh. 9:8 כ וְאֶת־הַחִתִּי וְאֶת־הַפְּרִזִּי,
וְאֶת־הָרְפָאִים. 20 and the Hittite, and the Perizzite, and the Rephaim,

10113 הַחִתִּים 5 Article | Noun proper - masculine singular Hittite
= |descendant of Heth|; 1) the nation descended from Heth, the 2nd son of Canaan; once
inhabitants of central Anatolia (modern Turkey), later in north Lebanon 2850
חִתִּי Jos. 1:4; Jdg. 1:26; 1 Kings 10:29; 2 Kings 7:6; 2 Chr. 1:17 ד מֵהַמִּדְבָּר
וְהַלְּבָנוֹן הַזֶּה וְעַד־הַנָּהָר הַגָּדוֹל נְהַר־פְּרָת, כֹּל אֶרֶץ הַחִתִּים, וְעַד־הַיָּם הַגָּדוֹל, מְבוֹא הַשָּׁמֶשׁ--יִהְיֶה,
גְּבוּלְכֶם. 4 From the wilderness, and this Lebanon, even unto the great river, the river
Euphrates, all the land of the Hittites, and unto the Great Sea toward the going down of the
sun, shall be your border.

10114 הֶחְתִּים 1 אוֹ־הֶחְתִּים Verb - Hiphil Perfect - third person
masculine singular 1) to seal, seal up, affix a seal ; 1a) (Qal) ; 1a1) to seal, affixone's
seal ; 1a2) to seal up, fasten up by sealing ; 1b) (Niphal) to seal ; 1c) (Piel) to lock up ; 1d)
(Hiphil) to be stopped 2856 חָתַם Lev. 15:3 ג וְזֹאת תִּהְיֶה טֻמְאָתוֹ,
בְּזוֹבוֹ: רָר בְּשָׂרוֹ אֶת-זוֹבוֹ, אוֹ-הֶחְתִּים בְּשָׂרוֹ מִזּוֹבוֹ--טֻמְאָתוֹ, הִוא. 3 And this shall be his
uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his
issue, it is his uncleanness.

10115 הַחֹתֶמֶת 1 Article | Noun - feminine singular 1) signet ring,
signet seal 2858 חֹתֶמֶת Gen. 38:25 כה הִוא מוּצֵאת, וְהִיא שָׁלְחָה אֶל־
חָמִיהָ לֵאמֹר, לְאִישׁ אֲשֶׁר־אֵלֶּה לּוֹ, אָנֹכִי הָרָה; וַתֹּאמֶר, הַכֶּר־נָא--לְמִי הַחֹתֶמֶת וְהַפְּתִילִים וְהַמַּטֶּה,
הָאֵלֶּה. 25 When she was brought forth, she sent to her father-in-law, saying: 'By the
man, whose these are, am I with child'; and she said: 'Discern, I pray thee, whose are these, the
signet, and the cords, and the staff.'

10116 הַחִתֹּתָ 1 Verb - Hiphil Perfect - second person masculine singular
1) to be shattered, be dismayed, be broken, be abolished, be afraid ; 1a) (Qal) ; 1a1) to be
shattered, be broken ; 1a2) to be dismayed ; 1b) (Niphal) to be broken, be dismayed ; 1c)
(Piel) to be shattered, be dismayed, be scared ; 1d) (Hiphil) ; 1d1) to cause to be dismayed ;
1d2) to dismay, terrify ; 1d3) to shatter 2865 חָתַת Isa. 9:3 ג כִּי אֶת־

עַל סֻבֳּלוֹ, וְאֵת מַטֵּה שִׁכְמוֹ, שֵׁבֶט, הַנֹּגֵשׂ בּוֹ--הַחִתֹּתָ, כְּיוֹם מִדְיָן.   3 For the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, Thou hast broken as in the day of Midian.

10117 הַט 6 הַט־אָזְנְךָ Verb - Hiphil Imperative - masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 נָטָה Psalm 17:6; 119:36; 144:5; Prov. 4:20; 5:1; 22:17 ו

אֲנִי-קְרָאתִיךָ כִי-תַעֲנֵנִי אֵל; הַט-אָזְנְךָ לִי, שְׁמַע אִמְרָתִי.   6 As for me, I call upon Thee, for Thou wilt answer me, O God; incline Thine ear unto me, hear my speech.

10118 הַטֹּבָה 3 Article | Adjective - feminine singular adj ; 1) good, pleasant, agreeable ; 1a) pleasant, agreeable (to the senses) ; 1b) pleasant (to the higher nature) ; 1c) good, excellent (of its kind) ; 1d) good, rich, valuable in estimation ; 1e) good, appropriate, becoming ; 1f) better (comparative) ; 1g) glad, happy, prosperous (of man's sensuous nature) ; 1h) good understanding (of man's intellectual nature) ; 1i) good, kind, benign ; 1j) good, right (ethical) ; n m ; 2) a good thing, benefit, welfare ; 2a) welfare, prosperity, happiness ; 2b) good things (collective) ; 2c) good, benefit ; 2d) moral good ; n f ; 3) welfare, benefit, good things ; 3a) welfare, prosperity, happiness ; 3b) good things (collective) ; 3c) bounty 2896 טוֹב Deut. 6:18; 8:10; 11:17 יח

וְעָשִׂיתָ הַיָּשָׁר וְהַטּוֹב, בְּעֵינֵי יְהוָה--לְמַעַן, יִיטַב לָךְ, וּבָאתָ וְיָרַשְׁתָּ אֶת־הָאָרֶץ הַטֹּבָה, אֲשֶׁר־נִשְׁבַּע יְהוָה לַאֲבֹתֶיךָ.   18 And thou shalt do that which is right and good in the sight of the LORD; that it may be well with thee, and that thou mayest go in and possess the good land which the LORD swore unto thy fathers,

10119 הַטֹּבוֹת 3 Article | Adjective - feminine plural adj ; 1) good, pleasant, agreeable ; 1a) pleasant, agreeable (to the senses) ; 1b) pleasant (to the higher nature) ; 1c) good, excellent (of its kind) ; 1d) good, rich, valuable in estimation ; 1e) good, appropriate, becoming ; 1f) better (comparative) ; 1g) glad, happy, prosperous (of man's sensuous nature) ; 1h) good understanding (of man's intellectual nature) ; 1i) good, kind, benign ; 1j) good, right (ethical) ; n m ; 2) a good thing, benefit, welfare ; 2a) welfare, prosperity, happiness ; 2b) good things (collective) ; 2c) good, benefit ; 2d) moral good ; n f ; 3) welfare, benefit, good things ; 3a) welfare, prosperity, happiness ; 3b) good things (collective) ; 3c) bounty 2896 טוֹב Gen. 41:24; Jer. 24:3, 5 כד

וַתִּבְלַעְןָ הַשִּׁבֳּלִים הַדַּקֹּת, אֵת שֶׁבַע הַשִּׁבֳּלִים הַטֹּבוֹת; וָאֹמַר, אֶל־הַחַרְטֻמִּים, וְאֵין מַגִּיד, לִי.   24 And the thin ears swallowed up the seven good ears. And I told it unto the magicians; but there was none that could declare it to me.'

10120 הַטַּבָּח 1 Noun - common masculine singular absolute 1) executioner, cook, bodyguard, guardsman ; 1a) cook (who also killed the animal for food) ; 1b) guardsmen, bodyguard 2876 טַבָּח 1 Sam. 9:24 ד וַיָּרֶם הַטַּבָּח אֶת־הַשּׁוֹק וְהֶעָלֶיהָ וַיָּשֶׂם לִפְנֵי שָׁאוּל, וַיֹּאמֶר הִנֵּה הַנִּשְׁאָר שִׂים־לְפָנֶיךָ אֱכֹל--כִּי לַמּוֹעֵד שָׁמוּר־לְךָ לֵאמֹר,

הָעָם קָרָאתִי; וַיֹּאכַל שָׁאוּל עִם-שְׁמוּאֵל, בַּיּוֹם הַהוּא. 24 And the cook took up the thigh, and that which was upon it, and set it before Saul. And [Samuel] said: 'Behold that which hath been reserved! set it before thee and eat; because unto the appointed time hath it been kept for thee, for I said: I have invited the people.' So Saul did eat with Samuel that day.

10121 הַטַּבָּחִים 1 Article | Noun - masculine plural 1) executioner, cook, bodyguard, guardsman ; 1a) cook (who also killed the animal for food) ; 1b) guardsmen, bodyguard 2876 טַבָּח Gen. 40:3 ג וַיִּתֵּן אֹתָם בְּמִשְׁמַר, בֵּית שַׂר הַטַּבָּחִים--אֶל-בֵּית הַסֹּהַר: מְקוֹם, אֲשֶׁר יוֹסֵף אָסוּר שָׁם. 3 And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph was bound.

10122 הַטַּבָּחִים 5 Article | Noun - masculine plural 1) executioner, cook, bodyguard, guardsman ; 1a) cook (who also killed the animal for food) ; 1b) guardsmen, bodyguard 2876 טַבָּח Gen. 37:36; 39:1; 40:4; 41:10, 12 לו וְהַמְּדָנִים--מָכְרוּ אֹתוֹ, אֶל-מִצְרָיִם: לְפוֹטִיפַר סְרִיס פַּרְעֹה, שַׂר הַטַּבָּחִים. {פ} 36 And the Midianites sold him into Egypt unto Potiphar, an officer of Pharaoh's, the captain of the guard. {P}

10123 הַטֹּבִים 1 Article | Adjective - masculine plural adj ; 1) good, pleasant, agreeable ; 1a) pleasant, agreeable (to the senses) ; 1b) pleasant (to the higher nature) ; 1c) good, excellent (of its kind) ; 1d) good, rich, valuable in estimation ; 1e) good, appropriate, becoming ; 1f) better (comparative) ; 1g) glad, happy, prosperous (of man's sensuous nature) ; 1h) good understanding (of man's intellectual nature) ; 1i) good, kind, benign ; 1j) good, right (ethical) ; n m ; 2) a good thing, benefit, welfare ; 2a) welfare, prosperity, happiness ; 2b) good things (collective) ; 2c) good, benefit ; 2d) moral good ; n f ; 3) welfare, benefit, good things ; 3a) welfare, prosperity, happiness ; 3b) good things (collective) ; 3c) bounty 2896 טוֹב Joel 4:5/3:5 ה אֲשֶׁר-כַּסְפִּי וּזְהָבִי, לְקַחְתֶּם; וּמַחֲמַדַּי, הַטֹּבִים, הֲבֵאתֶם, לְהֵיכְלֵיכֶם. 5 Forasmuch as ye have taken My silver and My gold, and have carried into your temples My goodly treasures;

10124 הָטְבָּעוּ 2 Verb - Hophal Perfect - third common plural 1) to sink, sink into, sink down, pierce, settle down, drown, be settled, be planted ; 1a) (Qal) to sink, sink down; 1b)(Pual) to be sunk ; 1c) (Hophal) to cause to sink 2883 טָבַע Job 38:6; Prov. 8:25 ו עַל-מָה, אֲדָנֶיהָ הָטְבָּעוּ; אוֹ מִי-יָרָה, אֶבֶן פִּנָּתָהּ. 6 Whereupon were the foundations thereof fastened? Or who laid the corner-stone thereof,

10125 הָטְבְּעוּ 1 Verb - Hophal Perfect - third common plural 1) to sink, sink into, sink down, pierce, settle down, drown, be settled, be planted ; 1a) (Qal) to sink, sink down; 1b)(Pual) to be sunk ; 1c) (Hophal) to cause to sink 2883 טָבַע Jer. 38:22 כב וְהִנֵּה כָל-הַנָּשִׁים, אֲשֶׁר נִשְׁאֲרוּ בְּבֵית מֶלֶךְ-יְהוּדָה, מוּצָאוֹת, אֶל-שָׂרֵי מֶלֶךְ בָּבֶל; וְהֵנָּה אֹמְרֹת, הִסִּיתוּךָ וְיָכְלוּ לְךָ אַנְשֵׁי שְׁלֹמֶךָ, הָטְבְּעוּ בַבֹּץ רַגְלֶךָ, נָסֹגוּ אָחוֹר. 22 Behold, all the women that are left in the king of Judah's house shall be brought forth to the king of Babylon's princes, and those women shall say: Thy familiar friends have set thee on, and have prevailed over thee; thy feet are sunk in the mire, and they are turned away back.

10126 הַטַּבָּעוֹת 2 Article | Noun - feminine plural 1) ring, signet, signet ring ; 1a) signet ring (as symbol of authority) ; 1b) ring (as ornament) 2885

טַבַּ֫עַת Exod. 28:23; Isaiah 3:21 כג וְעָשִׂיתָ, עַל־הַחֹשֶׁן, שְׁתֵּי, טַבְּעוֹת זָהָב; וְנָתַתָּ, אֶת־
שְׁתֵּי הַטַּבָּעוֹת, עַל־שְׁנֵי, קְצוֹת הַחֹשֶׁן. 23 And thou shalt make upon the breastplate two
rings of gold, and shalt put the two rings on the two ends of the breastplate.
10127 הַטַּבָּעֹת 7 Article | Noun - feminine plural 1) ring, signet,
signet ring ; 1a) signet ring (as symbol of authority) ; 1b) ring (as ornament) 2885
טַבַּ֫עַת Exod. 25:26f; 28:24; 37:13f; 39:16f כו וְעָשִׂיתָ לּוֹ, אַרְבַּע טַבְּעֹת זָהָב; וְנָתַתָּ,
אֶת־הַטַּבָּעֹת, עַל אַרְבַּע הַפֵּאֹת, אֲשֶׁר לְאַרְבַּע רַגְלָיו. 26 And thou shalt make for it four rings
of gold, and put the rings in the four corners that are on the four feet thereof.
10128 הַטַּבַּעַת 2 אֶת־הַטַּבָּעֹת Noun - common feminine singular
absolute 1) ring, signet, signet ring ; 1a) signet ring (as symbol of authority) ; 1b) ring
(as ornament) 2885 טַבַּ֫עַת Exod. 26:24; 36:29 כד וְיִהְיוּ תֹאֲמִם,
מִלְּמַטָּה, וְיַחְדָּו יִהְיוּ תַמִּים עַל־רֹאשׁוֹ, אֶל־הַטַּבַּעַת הָאֶחָת; כֵּן יִהְיֶה לִשְׁנֵיהֶם, לִשְׁנֵי הַמִּקְצֹעֹת יִהְיוּ.
24 And they shall be double beneath, and in like manner they shall be complete unto the top
thereof unto the first ring; thus shall it be for them both; they shall be for the two corners.
10129 הַטֹּבֹת 3 Article | Adjective - feminine plural adj ; 1) good,
pleasant, agreeable ; 1a) pleasant, agreeable (to the senses) ; 1b) pleasant (to the higher
nature) ; 1c) good, excellent (of its kind) ; 1d) good, rich, valuable in estimation ; 1e) good,
appropriate, becoming ; 1f) better (comparative) ; 1g) glad, happy, prosperous (of man's
sensuous nature) ; 1h) good understanding (of man's intellectual nature) ; 1i) good, kind,
benign ; 1j) good, right (ethical) ; n m ; 2) a good thing, benefit, welfare ; 2a) welfare,
prosperity, happiness ; 2b) good things (collective) ; 2c) good, benefit ; 2d) moral good ; n f ;
3) welfare, benefit, good things ; 3a) welfare, prosperity, happiness ; 3b) good things
(collective) ; 3c) bounty 2896 טוֹב Gen. 41:26, 35 כו שֶׁבַע פָּרֹת
הַטֹּבֹת, שֶׁבַע שָׁנִים הֵנָּה, וְשֶׁבַע הַשִּׁבֳּלִים הַטֹּבֹת, שֶׁבַע שָׁנִים הֵנָּה: חֲלוֹם, אֶחָד הוּא. 26 The
seven good kine are seven years; and the seven good ears are seven years: the dream is one.
10130 הַטֵּה 8 Verb - Hiphil Imperative - masculine singular to
stretch out, spread out, extend, incline, bend 5186 נָטָה 2 Kings 19:16;
Psalm 31:3; 71:2; 86:1; 88:3; 102:3; Isa. 37:17; Daniel 9:18 טז הַטֵּה יְהוָה אָזְנְךָ וּשְׁמָע, פְּקַח
יְהוָה עֵינֶיךָ וּרְאֵה; וּשְׁמַע, אֵת דִּבְרֵי סַנְחֵרִיב, אֲשֶׁר שְׁלָחוֹ, לְחָרֵף אֱלֹהִים חָי. 16 Incline Thine
ear, O LORD, and hear; open Thine eyes, O LORD, and see; and hear the words of Sennacherib,
wherewith he hath sent him to taunt the living God.
10131 הִטָּה 2 הִטָּה־חֶסֶד Verb - Hiphil Perfect - third person
masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline,
bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch
(tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b)
to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c)
(Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down,
hold out, extend, thrust aside, thrust away 5186 נָטָה Ezr. 7:28; Psalms
116:2 כח וְעָלַי הִטָּה־חֶסֶד, לִפְנֵי הַמֶּלֶךְ וְיוֹעֲצָיו, וּלְכָל־שָׂרֵי הַמֶּלֶךְ, הַגִּבֹּרִים; וַאֲנִי הִתְחַזַּקְתִּי,
כְּיַד־יְהוָה אֱלֹהַי עָלַי, וָאֶקְבְּצָה מִיִּשְׂרָאֵל רָאשִׁים, לַעֲלוֹת עִמִּי. {פ} 28 and hath extended
mercy unto me before the king, and his counsellors, and before all the king's mighty princes.

And I was strengthened according to the hand of the LORD my God upon me, and I gathered together out of Israel chief men to go up with me. {P}
10132 הִטָּהוּ 1 Verb - Hiphil Perfect - third person masculine singular | third person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 נָטָה Isa. 44:20 כ
רֹעֶה אֵפֶר, לֵב הוּתַל הִטָּהוּ; וְלֹא־יַצִּיל אֶת־נַפְשׁוֹ וְלֹא יֹאמַר, הֲלוֹא שֶׁקֶר בִּימִינִי. {ס} 20 He striveth after ashes, a deceived heart hath turned him aside, that he cannot deliver his soul, nor say: 'Is there not a lie in my right hand?' {S}
10133 הַטָּהוֹר 3 Article | Adjective - masculine singular 1) pure, clean ; 1a) clean (ceremonially-of animals) ; 1b) pure (physically) ; 1c) pure, clean (morally, ethically) 2889 טָהוֹר Lev. 10:10; 2 Chr. 13:11; Zech. 3:5 י וּלְהַבְדִּיל,
בֵּין הַקֹּדֶשׁ וּבֵין הַחֹל, וּבֵין הַטָּמֵא, וּבֵין הַטָּהוֹר. 10 And that ye may put difference between the holy and the common, and between the unclean and the clean;
10134 הַטְּהוֹרָה 3 Article | Adjective - feminine singular 1) pure, clean ; 1a) clean (ceremonially-of animals) ; 1b) pure (physically) ; 1c) pure, clean (morally, ethically) 2889 טָהוֹר Gen. 7:2, 8; 8:20 ב מִכֹּל הַבְּהֵמָה הַטְּהוֹרָה,
תִּקַּח־לְךָ שִׁבְעָה שִׁבְעָה־־אִישׁ וְאִשְׁתּוֹ; וּמִן־הַבְּהֵמָה אֲשֶׁר לֹא טְהֹרָה הִוא, שְׁנַיִם־־אִישׁ וְאִשְׁתּוֹ. 2 Of every clean beast thou shalt take to thee seven and seven, each with his mate; and of the beasts that are not clean two [and two], each with his mate;
10135 הַטָּהֹר 5 Article | Adjective - masculine singular 1) pure, clean ; 1a) clean (ceremonially-of animals) ; 1b) pure (physically) ; 1c) pure, clean (morally, ethically) 2889 טָהוֹר Gen. 8:20; Lev. 11:47; 14:57; 24:6; Numbers 19:19
כ וַיִּבֶן נֹחַ מִזְבֵּחַ, לַיהוָה; וַיִּקַּח מִכֹּל הַבְּהֵמָה הַטְּהֹרָה, וּמִכֹּל הָעוֹף הַטָּהוֹר, וַיַּעַל עֹלֹת, בַּמִּזְבֵּחַ.
20 And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt-offerings on the altar.
10136 הַטָּהֳרָה 1 Article | Noun - feminine singular 1) purifying, cleansing, purification, purity, cleanness ; 1a) purifying, menstruation ; 1b) cleansing, purification 2893 טָהֳרָה Neh. 12:45 מה וַיִּשְׁמְרוּ מִשְׁמֶרֶת אֱלֹהֵיהֶם,
וּמִשְׁמֶרֶת הַטָּהֳרָה, וְהַמְשֹׁרְרִים, וְהַשֹּׁעֲרִים--כְּמִצְוַת דָּוִיד, שְׁלֹמֹה בְנוֹ. 45 And they kept the ward of their God, and the ward of the purification, and so did the singers and the porters, according to the commandment of David, and of Solomon his son.
10137 הַטְּהֹרָה 4 Article | Adjective - feminine singular 1) pure, clean ; 1a) clean (ceremonially-of animals) ; 1b) pure (physically) ; 1c) pure, clean (morally, ethically) 2889 טָהוֹר Exod. 31:8; 39:37; Lev. 20:25; 24:4 ח וְאֶת־
הַשֻּׁלְחָן, וְאֶת־כֵּלָיו, וְאֶת־הַמְּנֹרָה הַטְּהֹרָה, וְאֶת־כָּל־כֵּלֶיהָ; וְאֵת, מִזְבַּח הַקְּטֹרֶת. 8 and the table and its vessels, and the pure candlestick with all its vessels, and the altar of incense;

10138 הִטַּהֲרוּ 1 Verb - Hithpael Perfect - third common plural 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification 2891 טָהֵר Ezr. 6:20 כ כִּי הִטַּהֲרוּ הַכֹּהֲנִים
וְהַלְוִיִּם, כְּאֶחָד--כֻּלָּם טְהוֹרִים; וַיִּשְׁחֲטוּ הַפֶּסַח לְכָל־בְּנֵי הַגּוֹלָה, וְלַאֲחֵיהֶם הַכֹּהֲנִים וְלָהֶם.
20 For the priests and the Levites had purified themselves together; all of them were pure; and they killed the passover lamb for all the children of the captivity, and for their brethren the priests, and for themselves.

10139 הִטֶּהָרוּ 1 Verb - Hithpael Perfect - third common plural 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification 2891 טָהֵר 2 Chr. 30:18 יח כִּי מַרְבִּית הָעָם
רַבַּת מֵאֶפְרַיִם וּמְנַשֶּׁה יִשָּׂשכָר וּזְבֻלוּן, לֹא הִטֶּהָרוּ--כִּי־אָכְלוּ אֶת־הַפֶּסַח, בְּלֹא כַכָּתוּב: כִּי הִתְפַּלֵּל
יְחִזְקִיָּהוּ עֲלֵיהֶם לֵאמֹר, יְהוָה הַטּוֹב יְכַפֵּר בְּעַד. 18 For a multitude of the people, even many of Ephraim and Manasseh, Issachar and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it is written. For Hezekiah had prayed for them, saying: 'The good LORD pardon

10140 הִטַּהַרְנוּ 1 לֹא־הִטַּהַרְנוּ Verb - Hithpael Perfect - first common plural 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification 2891 טָהֵר Jos. 22:17 יז הַמְעַט־לָנוּ,
אֶת־עֲוֺן פְּעוֹר, אֲשֶׁר לֹא־הִטַּהַרְנוּ מִמֶּנּוּ, עַד הַיּוֹם הַזֶּה; וַיְהִי הַנֶּגֶף, בַּעֲדַת יְהוָה. 17 Is the iniquity of Peor too little for us, from which we have not cleansed ourselves unto this day, although there came a plague upon the congregation of the LORD,

10141 הַטּוּ 3 Verb - Hiphil Imperative - masculine plural 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 נָטָה Psalm 78:1; Isaiah 30:11; 55:3 א מַשְׂכִּיל, לְאָסָף:

הַאֲזִינָה עַמִּי, תּוֹרָתִי; הַטּוּ אָזְנְכֶם, לְאִמְרֵי-פִי. 1 Maschil of Asaph. {N} Give ear, O my people, to my teaching; incline your ears to the words of my mouth.
10142 הִטּוּ 9 Verb - Hiphil Perfect - third common plural 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 נָטָה 1 Kings 11:4; Jer. 5:25; 7:24, 26; 11:8; 17:23; 34:14; 44:5; Amos 5:12 ד וַיְהִי, לְעֵת זִקְנַת שְׁלֹמֹה, נָשָׁיו הִטּוּ אֶת־לְבָבוֹ, אַחֲרֵי אֱלֹהִים אֲחֵרִים; וְלֹא־הָיָה לְבָבוֹ שָׁלֵם עִם־יְהוָה אֱלֹהָיו, כִּלְבַב דָּוִיד אָבִיו. 4 For it came to pass, when Solomon was old, that his wives turned away his heart after other gods; and his heart was not whole with the LORD his God, as was the heart of David his father.
10143 הַטּוּר 3 Article | Noun - masculine singular 1) row ; 1a) row, course (of building) ; 1b) row (of jewels) 2905 טוּר Exod. 28:17; 39:10; 1 Kings 7:3 יז וּמִלֵּאתָ בוֹ מִלֻּאַת אֶבֶן, אַרְבָּעָה טוּרִים אָבֶן: טוּר, אֹדֶם פִּטְדָה וּבָרֶקֶת־־הַטּוּר, הָאֶחָד. 17 And thou shalt set in it settings of stones, four rows of stones: a row of carnelian, topaz, and smaragd shall be the first row;
10144 הַטּוֹב 46 Article | Adjective - masculine singular adj ; 1) good, pleasant, agreeable ; 1a) pleasant, agreeable (to the senses) ; 1b) pleasant (to the higher nature) ; 1c) good, excellent (of its kind) ; 1d) good, rich, valuable in estimation ; 1e) good, appropriate, becoming ; 1f) better (comparative) ; 1g) glad, happy, prosperous (of man's sensuous nature) ; 1h) good understanding (of man's intellectual nature) ; 1i) good, kind, benign ; 1j) good, right (ethical) ; n m ; 2) a good thing, benefit, welfare ; 2a) welfare, prosperity, happiness ; 2b) good things (collective) ; 2c) good, benefit ; 2d) moral good ; n f ; 3) welfare, benefit, good things ; 3a) welfare, prosperity, happiness ; 3b) good things (collective) ; 3c) bounty 2896 טוֹב Gen. 16:6; Num. 10:32; Deut. 3:25; 12:28; 26:11; 28:12; 30:15; Jos. 21:45; 23:15; Jdg. 10:15; 19:24; 1 Sam. 1:23; 3:18; 11:10; 14:36, 40; 15:9, 28; 2 Sam. 10:12; 14:17; 19:19, 28, 39; 24:22; 1 Kings 8:56; 2 Kings 10:3, 5; 20:13; 1 Chr. 19:13; 21:23; 2 Chr. 14:1; 19:11; 30:18; 31:20; Job 2:10; Psalm 85:13; 133:2; Cant. 7:10; Isa. 39:2; Jer. 5:25; 6:16, 20; 29:10; 33:14; Lam. 4:1; Ezek. 34:18 ו וַיֹּאמֶר אַבְרָם אֶל־שָׂרַי, הִנֵּה שִׁפְחָתֵךְ בְּיָדֵךְ־־עֲשִׂי־לָהּ, הַטּוֹב בְּעֵינָיִךְ; וַתְּעַנֶּהָ שָׂרַי, וַתִּבְרַח מִפָּנֶיהָ. 6 But Abram said unto Sarai: 'Behold, thy maid is in thy hand; do to her that which is good in thine eyes.' And Sarai dealt harshly with her, and she fled from her face.
10145 הַטּוֹב 4 Article | Noun - masculine singular adj ; 1) good, pleasant, agreeable ; 1a) pleasant, agreeable (to the senses) ; 1b) pleasant (to the higher nature) ; 1c) good, excellent (of its kind) ; 1d) good, rich, valuable in estimation ; 1e) good, appropriate, becoming ; 1f) better (comparative) ; 1g) glad, happy, prosperous (of man's sensuous nature) ; 1h) good understanding (of man's intellectual nature) ; 1i) good, kind, benign ; 1j) good, right (ethical) ; n m ; 2) a good thing, benefit, welfare ; 2a) welfare, prosperity, happiness ; 2b) good things (collective) ; 2c) good, benefit ; 2d) moral good ; n f ;

3) welfare, benefit, good things ; 3a) welfare, prosperity, happiness ; 3b) good things
(collective) ; 3c) bounty 2896 טוֹב Jdg. 11:25; 18:19; Job 10:3; 13:9
כה וְעַתָּה, הֲטוֹב טוֹב אַתָּה, מִבָּלָק בֶּן־צִפּוֹר, מֶלֶךְ מוֹאָב: הֲרוֹב רָב עִם־יִשְׂרָאֵל, אִם־נִלְחֹם נִלְחַם בָּם.
25 And now art thou any thing better than Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them?

10146 הַטוֹבָה 36 כָּל־הַטוֹבָה Article | Noun - feminine singular
adj ; 1) good, pleasant, agreeable ; 1a) pleasant, agreeable (to the senses) ; 1b) pleasant (to the higher nature) ; 1c) good, excellent (of its kind) ; 1d) good, rich, valuable in estimation ; 1e) good, appropriate, becoming ; 1f) better (comparative) ; 1g) glad, happy, prosperous (of man's sensuous nature) ; 1h) good understanding (of man's intellectual nature) ; 1i) good, kind, benign ; 1j) good, right (ethical) ; n m ; 2) a good thing, benefit, welfare ; 2a) welfare, prosperity, happiness ; 2b) good things (collective) ; 2c) good, benefit ; 2d) moral good ; n f ; 3) welfare, benefit, good things ; 3a) welfare, prosperity, happiness ; 3b) good things (collective) ; 3c) bounty 2896 טוֹב Exod. 18:9; Deut. 1:35; 3:25; 4:21f; 9:6; Jos. 23:13, 15f; Jdg. 8:35; 9:11; 1 Sam. 12:23; 24:18; 25:30; 2 Sam. 2:6; 7:28; 17:14; 1 Kings 8:36, 66; 14:15; 2 Kings 3:19; 1 Chr. 17:26; 28:8; 2 Chr. 6:27; 7:10; Ezr. 7:9; 8:18; Neh. 2:8; 9:20; Est. 1:19; Eccl. 5:10; 6:3; Jer. 18:10; 32:42; 33:9; (Num. 13:19 הֲטוֹבָה); ט וַיִּחַדְּ
יִתְרוֹ--עַל כָּל־הַטּוֹבָה, אֲשֶׁר־עָשָׂה יְהוָה לְיִשְׂרָאֵל: אֲשֶׁר הִצִּילוֹ, מִיַּד מִצְרָיִם. 9 And Jethro rejoiced for all the goodness which the LORD had done to Israel, in that He had delivered them out of the hand of the Egyptian

10147 הֲטוֹבָה 1 Article | Adjective - feminine singular adj ; 1) good, pleasant, agreeable ; 1a) pleasant, agreeable (to the senses) ; 1b) pleasant (to the higher nature) ; 1c) good, excellent (of its kind) ; 1d) good, rich, valuable in estimation ; 1e) good, appropriate, becoming ; 1f) better (comparative) ; 1g) glad, happy, prosperous (of man's sensuous nature) ; 1h) good understanding (of man's intellectual nature) ; 1i) good, kind, benign ; 1j) good, right (ethical) ; n m ; 2) a good thing, benefit, welfare ; 2a) welfare, prosperity, happiness ; 2b) good things (collective) ; 2c) good, benefit ; 2d) moral good ; n f ; 3) welfare, benefit, good things ; 3a) welfare, prosperity, happiness ; 3b) good things (collective) ; 3c) bounty 2896 טוֹב Num. 13:19 יט וּמָה הָאָרֶץ, אֲשֶׁר-
הוּא יֹשֵׁב בָּהּ--הֲטוֹבָה הִוא, אִם-רָעָה; וּמָה הֶעָרִים, אֲשֶׁר-הוּא יוֹשֵׁב בָּהֵנָּה--הַבְּמַחֲנִים, אִם בְּמִבְצָרִים.
19 and what the land is that they dwell in, whether it is good or bad; and what cities they are that they dwell in, whether in camps, or in strongholds;

10148 הַטוֹבִים 5 Article | Adjective - masculine plural adj ; 1) good, pleasant, agreeable ; 1a) pleasant, agreeable (to the senses) ; 1b) pleasant (to the higher nature) ; 1c) good, excellent (of its kind) ; 1d) good, rich, valuable in estimation ; 1e) good, appropriate, becoming ; 1f) better (comparative) ; 1g) glad, happy, prosperous (of man's sensuous nature) ; 1h) good understanding (of man's intellectual nature) ; 1i) good, kind, benign ; 1j) good, right (ethical) ; n m ; 2) a good thing, benefit, welfare ; 2a) welfare, prosperity, happiness ; 2b) good things (collective) ; 2c) good, benefit ; 2d) moral good ; n f ; 3) welfare, benefit, good things ; 3a) welfare, prosperity, happiness ; 3b) good things (collective) ; 3c) bounty 2896 טוֹב Jos. 23:14; 1 Sam. 8:14, 16; 1 Kings

20:3; 2 Chr. 21:13 יד וְהִנֵּה אָנֹכִי הוֹלֵךְ הַיּוֹם, בְּדֶרֶךְ כָּל־הָאָרֶץ; וִידַעְתֶּם בְּכָל־לְבַבְכֶם וּבְכָל־
נַפְשְׁכֶם, כִּי לֹא־נָפַל דָּבָר אֶחָד מִכֹּל הַדְּבָרִים הַטֹּבִים אֲשֶׁר דִּבֶּר יְהוָה אֱלֹהֵיכֶם עֲלֵיכֶם--הַכֹּל בָּאוּ
לָכֶם, לֹא־נָפַל מִמֶּנּוּ דָּבָר אֶחָד. 14 And, behold, this day I am going the way of all the earth; consider ye therefore in all your heart and in all your soul, that not one thing hath failed of all the good things which the LORD your God spoke concerning you; all are come to pass unto you, not one thing hath failed thereof.

10149 הַטּוֹבִים 1 Article | Adjective - masculine plural adj ; 1) good, pleasant, agreeable ; 1a) pleasant, agreeable (to the senses) ; 1b) pleasant (to the higher nature) ; 1c) good, excellent (of its kind) ; 1d) good, rich, valuable in estimation ; 1e) good, appropriate, becoming ; 1f) better (comparative) ; 1g) glad, happy, prosperous (of man's sensuous nature) ; 1h) good understanding (of man's intellectual nature) ; 1i) good, kind, benign ; 1j) good, right (ethical) ; n m ; 2) a good thing, benefit, welfare ; 2a) welfare, prosperity, happiness ; 2b) good things (collective) ; 2c) good, benefit ; 2d) moral good ; n f ; 3) welfare, benefit, good things ; 3a) welfare, prosperity, happiness ; 3b) good things (collective) ; 3c) bounty 2896 טוֹב Amos 6:2 ב עִבְרוּ כַלְנֵה וּרְאוּ,
וּלְכוּ מִשָּׁם חֲמַת רַבָּה; וּרְדוּ גַת־פְּלִשְׁתִּים, הֲטוֹבִים מִן־הַמַּמְלָכוֹת הָאֵלֶּה--אִם־רַב גְּבוּלָם, מִגְּבֻלְכֶם.
2 Pass ye unto Calneh, and see, and from thence go ye to Hamath the great; then go down to Gath of the Philistines; are they better than these kingdoms? or is their border greater than your border?

10150 הִטּוֹחַ 1 Verb - Niphal Infinitive construct 1) to spread over, overlay, plaster, cover over, coat, besmear ; 1a) (Qal) to overspread, coat, overlay ; 1b) (Niphal) to be coated, be plastered ; 2) (Qal) to be besmeared 2902 טוּחַ
Lev. 14:43 מג וְאִם-יָשׁוּב הַנֶּגַע וּפָרַח בַּבַּיִת, אַחַר חִלֵּץ אֶת-הָאֲבָנִים, וְאַחֲרֵי הִקְצוֹת אֶת-הַבַּיִת,
וְאַחֲרֵי הִטּוֹחַ. 43 And if the plague come again, and break out in the house, after that the stones have been taken out, and after the house hath been scraped, and after it is plastered;

10151 הִטֹּחַ 1 Verb - Niphal Infinitive construct 1) to spread over, overlay, plaster, cover over, coat, besmear ; 1a) (Qal) to overspread, coat, overlay ; 1b) (Niphal) to be coated, be plastered ; 2) (Qal) to be besmeared 2902 טוּחַ
Lev. 14:48 מח וְאִם-בֹּא יָבֹא הַכֹּהֵן, וְרָאָה וְהִנֵּה לֹא-פָשָׂה הַנֶּגַע בַּבַּיִת, אַחֲרֵי, הִטֹּחַ אֶת-הַבָּיִת--
וְטִהַר הַכֹּהֵן אֶת-הַבַּיִת, כִּי נִרְפָּא הַנָּגַע. 48 And if the priest shall come in, and look, and, behold, the plague hath not spread in the house, after the house was plastered; then the priest shall pronounce the house clean, because the plague is healed.

10152 הַטָּחִים 1 Article | Verb - Qal Participle - masculine plural 1) to spread over, overlay, plaster, cover over, coat, besmear ; 1a) (Qal) to overspread, coat, overlay ; 1b) (Niphal) to be coated, be plastered ; 2) (Qal) to be besmeared 2902 טוּחַ Ezek. 13:15 טו וְכִלֵּיתִי אֶת־חֲמָתִי בַּקִּיר, וּבַטָּחִים אֹתוֹ תָּפֵל; וְאֹמַר לָכֶם אֵין הַקִּיר,
וְאֵין הַטָּחִים אֹתוֹ. 15 Thus will I spend My fury upon the wall, and upon them that have daubed it with whited plaster; and I will say unto you: The wall is no more, neither they that daubed it;

10153 הַטַּחֲנָה 1 Article | Noun - feminine singular 1) mill
2913 טַחֲנָה Eccl. 12:4 ד וְסֻגְּרוּ דְלָתַיִם בַּשּׁוּק, בִּשְׁפַל קוֹל הַטַּחֲנָה; וְיָקוּם לְקוֹל

הַצִּפּוֹר, וְיִשַּׁחוּ כָּל-בְּנוֹת הַשִּׁיר. 4 And the doors shall be shut in the street, when the
sound of the grinding is low; and one shall start up at the voice of a bird, and all the
daughters of music shall be brought low;
10154 הַטֹּחֲנוֹת 1 Article | Verb - Qal Participle - feminine plural 1)
(Qal) to grind, crush 2912 טָחַן Eccl. 12:4 ד וְסֻגְּרוּ דְלָתַיִם בַּשּׁוּק,
בִּשְׁפַל קוֹל הַטַּחֲנָה; וְיָקוּם לְקוֹל הַצִּפּוֹר, וְיִשַּׁחוּ כָּל־בְּנוֹת הַשִּׁיר. 4 And the doors shall be
shut in the street, when the sound of the grinding is low; and one shall start up at the voice of
a bird, and all the daughters of music shall be brought low;
10155 הַטִּי־ 1 הַטִּי־נָא Verb - Hiphil Imperative - feminine singular
1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1)
to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn,
incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold
out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2)
to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust
away 5186 נָטָה Gen. 24:14 יד וְהָיָה הַנַּעֲרָ, אֲשֶׁר אֹמַר אֵלֶיהָ הַטִּי־נָא
כַדֵּךְ וְאֶשְׁתֶּה, וְאָמְרָה שְׁתֵה, וְגַם־גְּמַלֶּיךָ אַשְׁקֶה־־אֹתָהּ הֹכַחְתָּ, לְעַבְדְּךָ לְיִצְחָק, וּבָהּ אֵדַע, כִּי־עָשִׂיתָ חֶסֶד
עִם־אֲדֹנִי. 14 So let it come to pass, that the damsel to whom I shall say: Let down thy
pitcher, I pray thee, that I may drink; and she shall say: Drink, and I will give thy camels drink
also; let the same be she that Thou hast appointed for Thy servant, even for Isaac; and thereby
shall I know that Thou hast shown kindness unto my master.'
10156 הֱטִיבוֹתָ 1 Verb - Hiphil Perfect - second person masculine singular
1) to be good, be pleasing, be joyful, be beneficial, be pleasant, be favourable, be happy, be
right ; 1a) (Qal) ; 1a1) to be pleasant, be delightful ; 1a2) to be glad, be joyful ; 1a3) to be
better ; 1a4) to be well with, be good for ; 1a5) to be pleasing ; 1b) (Hiphil) to do well, do
good, act right, act rightly 2895 טוֹב 2 Chr. 6:8 ח וַיֹּאמֶר יְהוָה, אֶל־
דָּוִיד אָבִי, יַעַן אֲשֶׁר הָיָה עִם־לְבָבְךָ, לִבְנוֹת בַּיִת לִשְׁמִי־־הֱטִיבוֹתָ, כִּי הָיָה עִם־לְבָבֶךָ. 8 But the
LORD said unto David my father: Whereas it was in thy heart to build a house for My name,
thou didst well that it was in thy heart;
10157 הֱטִיבֹתָ 2 Verb - Hiphil Perfect - second person masculine singular
1) to be good, be pleasing, be joyful, be beneficial, be pleasant, be favourable, be happy, be
right ; 1a) (Qal) ; 1a1) to be pleasant, be delightful ; 1a2) to be glad, be joyful ; 1a3) to be
better ; 1a4) to be well with, be good for ; 1a5) to be pleasing ; 1b) (Hiphil) to do well, do
good, act right, act rightly 2895 טוֹב 1 Kings 8:18; 2 Kings 10:30 יח
וַיֹּאמֶר יְהוָה, אֶל־דָּוִד אָבִי, יַעַן אֲשֶׁר הָיָה עִם־לְבָבְךָ, לִבְנוֹת בַּיִת לִשְׁמִי־־הֱטִיבֹתָ, כִּי הָיָה עִם־לְבָבֶךָ.
18 But the LORD said unto David my father: Whereas it was in thy heart to build a house for
My name, thou didst well that it was in thy heart;
10158 הַטִּיחַ 1 Article | Noun - masculine singular 1) a coating,
plaster 2915 טִ֫יחַ Ezek. 13:12 יב וְהִנֵּה, נָפַל הַקִּיר: הֲלוֹא יֵאָמֵר
אֲלֵיכֶם, אַיֵּה הַטִּיחַ אֲשֶׁר טַחְתֶּם. {ס} 12 and, lo, when the wall is fallen, shall it not be
said unto you: Where is the daubing wherewith ye have daubed it? {S}

10159 הֵטִיל 1 Verb - Hiphil Perfect - third person masculine singular
1) to hurl, cast ; 1a) (Pilpel) to throw away, carry away, hurl ; 1b) (Hiphil) to throw, cast, cast out ; 1c)(Hophal) ; 1c1) to be hurled, hurled down ; 1c2) to be cast, be thrown, be cast out, be thrown down 2904 טוּל Jon. 1:4 ד וַיהוָה, הֵטִיל רוּחַ־גְּדוֹלָה
אֶל־הַיָּם, וַיְהִי סַעַר־גָּדוֹל, בַּיָּם; וְהָאֳנִיָּה, חִשְּׁבָה לְהִשָּׁבֵר. 4 But the LORD hurled a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken.

10160 הַטִּירוֹת 1 Article | Noun - feminine plural 1) encampment, battlement ; 1a) encampment, tent camp ; 1b) walled dwelling places, battlement (metaph.); 1c) row (of stones) 2918 טִירַת Ezek. 46:23 כג וְטוּר סָבִיב בָּהֶם
סָבִיב, לְאַרְבַּעְתָּם; וּמְבַשְּׁלוֹת עָשׂוּי, מִתַּחַת הַטִּירוֹת סָבִיב. 23 And there was a row of masonry round about in them, round about the four, and it was made with boiling-places under the rows round about.

10161 הִטִּיתִי 1 לֹא־הִטִּיתִי Verb - Hiphil Perfect - first person common singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 נָטָה Prov. 5:13 יג וְלֹא-
שָׁמַעְתִּי, בְּקוֹל מוֹרָי; וְלִמְלַמְּדַי, לֹא-הִטִּיתִי אָזְנִי. 13 Neither have I hearkened to the voice of my teachers, nor inclined mine ear to them that instructed me!

10162 הִטִּיתֶם 2 וְלֹא־הִטִּיתֶם Verb - Hiphil Perfect - second person masculine plural 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 נָטָה Jer. 25:4; 35:15 ד וְשָׁלַח
יְהוָה אֲלֵיכֶם אֶת־כָּל־עֲבָדָיו הַנְּבִאִים, הַשְׁכֵּם וְשָׁלֹחַ־־וְלֹא שְׁמַעְתֶּם; וְלֹא־הִטִּיתֶם אֶת־אָזְנְכֶם, לִשְׁמֹעַ.
4 And the LORD hath sent unto you all His servants the prophets, sending them betimes and often--but ye have not hearkened, nor inclined your ear to hear--

10163 הַטָּל 1 Article | Noun - masculine singular 1) dew, night mist 2919 טַל Exod. 16:14 יד וַתַּעַל, שִׁכְבַת הַטָּל; וְהִנֵּה עַל־פְּנֵי
הַמִּדְבָּר, דַּק מְחֻסְפָּס־־דַּק כַּכְּפֹר, עַל־הָאָרֶץ. 14 And when the layer of dew was gone up, behold upon the face of the wilderness a fine, scale-like thing, fine as the hoar-frost on the ground.

10164 הַטַּל 3 Article | Noun - masculine singular 1) dew, night mist 2919 טַל Exod. 16:13; Num. 11:9; 2 Sam. 17:12 יג וַיְהִי בָעֶרֶב־־
וַתַּעַל הַשְּׂלָו, וַתְּכַס אֶת־הַמַּחֲנֶה; וּבַבֹּקֶר, הָיְתָה שִׁכְבַת הַטַּל, סָבִיב, לַמַּחֲנֶה. 13 And it came to

pass at even, that the quails came up, and covered the camp; and in the morning there was a
layer of dew round about the camp.
10165 הַטָּמֵא 11 Article | Adjective - masculine singular 1) unclean,
impure ; 1a) ethically and religiously ; 1b) ritually ; 1c) of places 2931 טָמֵא
Lev. 10:10; 11:29, 47; 14:57; 20:25; Num. 19:19, 22; Deut. 12:15, 22; 15:22; Ezek. 22:26
י וּלְהַבְדִּיל, בֵּין הַקֹּדֶשׁ וּבֵין הַחֹל, וּבֵין הַטָּמֵא, וּבֵין הַטָּהוֹר. 10 And that ye may put
difference between the holy and the common, and between the unclean and the clean;
10166 הֻטַּמָּאָה 1 Verb - Hithpael Perfect - third person feminine singular
1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1)
sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be
defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as
unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ;
1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ;
1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled
2930 טָמֵא Deut. 24:4 ד לֹא־יוּכַל בַּעְלָהּ הָרִאשׁוֹן אֲשֶׁר־שִׁלְּחָהּ לָשׁוּב לְקַחְתָּהּ
לִהְיוֹת לוֹ לְאִשָּׁה, אַחֲרֵי אֲשֶׁר הֻטַּמָּאָה־־כִּי־תוֹעֵבָה הִוא, לִפְנֵי יְהוָה; וְלֹא תַחֲטִיא, אֶת־הָאָרֶץ, אֲשֶׁר יְהוָה
אֱלֹהֶיךָ, נֹתֵן לְךָ נַחֲלָה. {ס} 4 her former husband, who sent her away, may not take her
again to be his wife, after that she is defiled; for that is abomination before the LORD; and
thou shalt not cause the land to sin, which the LORD thy God giveth thee for an inheritance.
{S}
10167 הַטֻּמְאָה 2 כָּל־הַטֻּמְאָה Article | Noun - feminine singular
1) uncleanness ; 1a) sexual ; 1b) of filthy mass ; 1c) ethical and religious ; 1d) ritual ; 1e)
local (of nations) 2932 טֻמְאָה 2 Chr. 29:16; Zech. 13:2 טז וַיָּבֹאוּ
הַכֹּהֲנִים לִפְנִימָה בֵית־יְהוָה, לְטַהֵר, וַיּוֹצִיאוּ אֵת כָּל־הַטֻּמְאָה אֲשֶׁר מָצְאוּ בְּהֵיכַל יְהוָה, לַחֲצַר בֵּית
יְהוָה; וַיְקַבְּלוּ, הַלְוִיִּם, לְהוֹצִיא לְנַחַל־קִדְרוֹן, חוּצָה. 16 And the priests went in unto the
inner part of the house of the LORD, to cleanse it, and brought out all the uncleanness that
they found in the temple of the LORD into the court of the house of the LORD. And the Levites
took it, to carry it out abroad to the brook Kidron.
10168 הַטְּמֵאָה 2 Article | Adjective - feminine singular 1) unclean,
impure ; 1a) ethically and religiously ; 1b) ritually ; 1c) of places 2931 טָמֵא
Lev. 27:27; Num. 18:15 כז וְאִם בַּבְּהֵמָה הַטְּמֵאָה וּפָדָה בְעֶרְכֶּךָ, וְיָסַף חֲמִשִׁתוֹ עָלָיו; וְאִם-לֹא
יִגָּאֵל, וְנִמְכַּר בְּעֶרְכֶּךָ. 27 And if it be of an unclean beast, then he shall ransom it
according to thy valuation, and shall add unto it the fifth part thereof; or if it be not redeemed,
then it shall be sold according to thy valuation.
10169 הַטְּמֵאִים 2 Article | Adjective - masculine plural 1) unclean,
impure ; 1a) ethically and religiously ; 1b) ritually ; 1c) of places 2931 טָמֵא
Lev. 11:31; Jer. 19:13 לא אֵלֶּה הַטְּמֵאִים לָכֶם, בְּכָל־הַשָּׁרֶץ; כָּל־הַנֹּגֵעַ בָּהֶם בְּמֹתָם, יִטְמָא עַד־
הָעָרֶב. 31 These are they which are unclean to you among all that swarm; whosoever
doth touch them, when they are dead, shall be unclean until the even
10170 הַטֶּנֶא 1 Noun - common masculine singular absolute with particle
article הַ 1) basket 2935 טֶנֶא Deut. 26:4 ד וְלָקַח הַכֹּהֵן

הַטֶּנֶא, מִיָּדֶךָ; וְהִנִּיחוֹ--לִפְנֵי, מִזְבַּח יְהוָה אֱלֹהֶיךָ.   4 And the priest shall take the basket out
of thy hand, and set it down before the altar of the LORD thy God.
10171   הִטְעוּ   1   Verb - Hiphil Perfect - third common plural   1) to
wander, stray, wander astray, err ; 1a) (Hiphil) ; 1a1) to seduce ; 1a2) to cause to go astray
2937   טָעָה   Ezek. 13:10   י יַעַן וּבְיַעַן הִטְעוּ אֶת־עַמִּי, לֵאמֹר שָׁלוֹם--וְאֵין שָׁלוֹם;
וְהוּא בֹּנֶה חַיִץ, וְהִנָּם טָחִים אֹתוֹ תָּפֵל.   10 Because, even because they have led My people
astray, saying: Peace, and there is no peace; and when it buildeth up a slight wall, behold, they
daub it with whited plaster;
10172   הַטַּף   1   Article | Noun - masculine singular   1) children, little
children, littleones   2945   טַף   Gen. 47:12   יב וַיְכַלְכֵּל יוֹסֵף אֶת־אָבִיו
וְאֶת־אֶחָיו, וְאֵת כָּל־בֵּית אָבִיו--לֶחֶם, לְפִי הַטָּף.   12 And Joseph sustained his father, and his
brethren, and all his father's household, with bread, according to the want of their little ones.
10173   הַטַּף   4   Article | Noun - masculine singular   1) children, little
children, littleones   2945   טַף   Num. 31:18; Jdg. 18:21; 2 Sam. 15:22; Jer.
43:6   יח וְכֹל הַטַּף בַּנָּשִׁים, אֲשֶׁר לֹא-יָדְעוּ מִשְׁכַּב זָכָר--הַחֲיוּ, לָכֶם.   18 But all the
women children, that have not known man by lying with him, keep alive for yourselves.
10174   הַטְּפָחוֹת   1   עַד־הַטְּפָחוֹת   Article | Noun - masculine plural
1) span, width of the hand, hand breadth ; 1a) a unit of measurement, measurement of length ;
2) coping (an architectural term)   2947   טֶפַח   1 Kings 7:9   ט כָּל־אֵלֶּה
אֲבָנִים יְקָרֹת, כְּמִדּוֹת גָּזִית, מְגֹרָרוֹת בַּמְּגֵרָה, מִבַּיִת וּמִחוּץ; וּמִמַּסָּד, עַד־הַטְּפָחוֹת, וּמִחוּץ, עַד־הֶחָצֵר
הַגְּדוֹלָה.   9 All these were of costly stones, according to the measures of hewn stones,
sawed with saws, within and without, even from the foundation unto the coping, and so on the
outside unto the great court.
10175   הַטְרִיפֵנִי   1   Verb - Hiphil Imperative - masculine singular | first
person common singular   1) to tear, rend, pluck; 1a) (Qal) to tear, rend ; 1b) (Niphal)
to be torn in pieces ; 1c) (Poal) to be torn in pieces ; 1d) (Hiphil) to provide food
2963   טָרַף   Prov. 30:8   ח שָׁוְא וּדְבַר-כָּזָב, הַרְחֵק מִמֶּנִּי-- רֵאשׁ וָעֹשֶׁר, אַל-תִּתֶּן-
לִי; הַטְרִיפֵנִי, לֶחֶם חֻקִּי.   8 Remove far from me falsehood and lies; give me neither
poverty nor riches; {N} feed me with mine allotted bread;
10176   הֲטֶרֶם   1   הֲ   Adverb | particle interrogative   1) before,
not yet, before that   2962   טֶרֶם   Exod. 10:7   ז וַיֹּאמְרוּ עַבְדֵי פַרְעֹה אֵלָיו,
עַד־מָתַי יִהְיֶה זֶה לָנוּ לְמוֹקֵשׁ--שַׁלַּח אֶת־הָאֲנָשִׁים, וְיַעַבְדוּ אֶת־יְהוָה אֱלֹהֵיהֶם; הֲטֶרֶם תֵּדַע, כִּי אָבְדָה
מִצְרָיִם.   7 And Pharaoh's servants said unto him: 'How long shall this man be a snare
unto us? let the men go, that they may serve the LORD their God, knowest thou not yet that
Egypt is destroyed?'
10177   הַטְּרֵפָה   1   Article | Noun - feminine singular   1) that which is
torn, animal torn (by beasts)   2966   טְרֵפָה   Exod. 22:12; Prov. 7:21
יב אִם־טָרֹף יִטָּרֵף, יְבִאֵהוּ עֵד: הַטְּרֵפָה, לֹא יְשַׁלֵּם. {פ}   12 If it be torn in pieces, let him
bring it for witness; he shall not make good that which was torn. {P}
10178   הִטַּתּוּ   1   Verb - Hiphil Perfect - third person feminine singular |
third person masculine singular   1) to stretch out, extend, spread out, pitch, turn, pervert,

incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 נָטָה Prov. 7:21 כא הִטַּתּוּ, בְּרֹב לִקְחָהּ; בְּחֵלֶק שְׂפָתֶיהָ, תַּדִּיחֶנּוּ. 21 With her much fair speech she causeth him to yield, with the blandishment of her lips she enticeth him away.

10179 הִיא 195 הִיא־צֹעַר Pronoun - third person feminine singular
pron 3p s; 1) he, she, it ; 1a) himself (with emphasis) ; 1b) resuming subj with emphasis ; 1c) (with minimum emphasis following predicate) ; 1d) (anticipating subj) ; 1e) (emphasising predicate) ; 1f) that, it (neuter) demons pron ; 2) that (with article) 1931 הוּא
Gen. 14:2; 26:7; Exod. 1:16; Lev. 5:11; 11:39; 13:6; 16:31; 21:9; Jos. 2:15; 4:24; 6:17; 10:2, 13; 11:10; 15:8ff, 13, 25, 49, 54, 60; 18:13f, 28; 20:7; 21:11; 24:27; Jdg. 4:4; 5:29; 8:31; 11:34, 38; 14:3f; 18:28; 19:10; Ruth 1:3, 6, 18; 2:6; 4:15; 1 Sam. 1:13; 20:33; 21:10; 25:20; 2 Sam. 5:7; 13:2; 14:27; 1 Kings 3:4, 27; 8:1; 10:13; 14:17; 2 Kings 7:7; 8:2; 9:34; 18:9f, 36; 22:13; 25:8; 1 Chr. 2:26; 11:4f; 29:16; 2 Chr. 5:2; 9:12; 20:2; 22:11; 25:20; Ezr. 6:15; 7:8; 9:11; Neh. 2:18; 8:10; Est. 1:11, 20; 2:7, 14; Job 5:27; 9:22; 28:14, 28; 31:12; 32:8; Psalm 39:5, 8; 73:16; 77:11; 118:23; 119:97f; Prov. 3:15, 18; 4:13; 6:22; 7:11; 10:22, 24; 18:13; 19:21; 23:28; 31:30; Eccl. 2:24; 3:13, 21; 4:4; 5:5, 8, 18; 6:1; 7:26; 9:13; Cant. 6:9; 8:9; Isa. 1:13; 14:24; 33:6; 36:21; 47:10; 51:9f; 59:16; 63:5; Jer. 3:6, 8; 6:6; 22:16; 25:1; 29:28; 30:7, 17; 32:1, 43; 45:4; 50:15, 25, 38; 51:6, 11; 52:12; Lam. 1:3, 8; Ezek. 1:2, 13; 4:3; 10:15, 20; 11:3, 11, 15; 16:46, 48; 17:8; 18:4, 20; 19:14; 20:6, 15; 21:16f, 19; 22:24; 26:17; 28:18; 30:18; 32:16; 39:11; 46:16; Daniel 2:9, 20; 4:21, 27; 11:6; Hos. 2:4; Amos 5:13; 7:6; Mic. 1:13; 2:3; Nah. 2:9; 3:10; Hag. 2:6; Zech. 5:6 ב עָשׂוּ מִלְחָמָה, אֶת־בֶּרַע מֶלֶךְ סְדֹם, וְאֶת־בִּרְשַׁע, מֶלֶךְ עֲמֹרָה; שִׁנְאָב מֶלֶךְ אַדְמָה, וְשֶׁמְאֵבֶר מֶלֶךְ צְבֹיִים, וּמֶלֶךְ בֶּלַע, הִיא־צֹעַר. 2 that they made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela--the same is Zoar.

10180 הֲיֹאבֶה 1 Verb - Qal Imperfect - third person masculine singular
1) to be willing, consent ; 1a) (Qal) ; 1a1) to be willing ; 1a2) to consent, yield to, accept ; 1a3) to desire 14 אָבָה Job 39:9 ט הֲיֹאבֶה רֵּים עָבְדֶךָ; אִם-יָלִין, עַל- אֲבוּסֶךָ. 9 Will the wild-ox be willing to serve thee? Or will he abide by thy crib?

10181 הֲיֵאָכֵל 1 Verb - Niphal Imperfect - third person masculine singular
1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Job 6:6 ו הֲיֵאָכֵל תָּפֵל, מִבְּלִי־ מֶלַח; אִם־יֶשׁ־טַעַם, בְּרִיר חַלָּמוּת. 6 Can that which hath no savour be eaten without salt? or is there any taste in the juice of mallows?

10182 הֲיֹאמַר 1 Verb - Qal Imperfect - third person masculine singular
1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command,
to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to
boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Isa. 45:9
ט הוֹי, רָב אֶת־יֹצְרוֹ--חֶרֶשׂ, אֶת־חַרְשֵׂי אֲדָמָה; הֲיֹאמַר חֹמֶר לְיֹצְרוֹ מַה־תַּעֲשֶׂה, וּפָעָלְךָ אֵין־יָדַיִם
לוֹ. {ס} 9 Woe unto him that striveth with his Maker, as a potsherd with the potsherds
of the earth! Shall the clay say to him that fashioned it: 'What makest thou?' Or: 'Thy work, it
hath no hands'? {S}

10183 הַיְאֹר 25 עַל־הַיְאֹר Article | Noun - masculine singular
1) river, stream, canal, Nile, Nile-canal ; 1a) stream, river (Nile) ; 1b) Nile-arms, Nile-canals ;
1c) watercourses; 1d) shafts (mining) ; 1e) river (in general) 2975 יְאֹר
Gen. 41:1ff, 17f; Exod. 2:3, 5; 4:9; 7:15, 18, 21, 24f, 28; 17:5; Dan. 12:5ff א וַיְהִי, מִקֵּץ
שְׁנָתַיִם יָמִים; וּפַרְעֹה חֹלֵם, וְהִנֵּה עֹמֵד עַל־הַיְאֹר. 1 And it came to pass at the end of two
full years, that Pharaoh dreamed: and, behold, he stood by the river.

10184 הַיְאֹרָה 1 Article | Noun - masculine singular | third person
feminine singular 1) river, stream, canal, Nile, Nile-canal ; 1a) stream, river (Nile) ; 1b)
Nile-arms, Nile-canals ; 1c) watercourses; 1d) shafts (mining) ; 1e) river (in general)
2975 יְאֹר Exod. 1:22 כב וַיְצַו פַּרְעֹה, לְכָל־עַמּוֹ לֵאמֹר: כָּל־הַבֵּן הַיִּלּוֹד,
הַיְאֹרָה תַּשְׁלִיכֻהוּ, וְכָל־הַבַּת, תְּחַיּוּן. {פ} 22 And Pharaoh charged all his people, saying:
'Every son that is born ye shall cast into the river, and every daughter ye shall save alive.' {P}

10185 הַיָּאִרִי 1 Article | Noun proper - masculine singular Jairite =
|descendant of Jair|; 1) a descendant of Jair ; 1a) Ira the Jairite was a priest to David
2972 יָאִרִי 2 Sam. 20:26 כו וְגַם, עִירָא הַיָּאִרִי, הָיָה כֹהֵן, לְדָוִד. {ס}
26 and Ira also the Jairite was chief minister unto David. {S}

10186 הַיְאֹרִים 1 עַל־הַיְאֹרִים Article | Noun - masculine plural
1) river, stream, canal, Nile, Nile-canal ; 1a) stream, river (Nile) ; 1b) Nile-arms, Nile-canals ;
1c) watercourses; 1d) shafts (mining) ; 1e) river (in general) 2975 יְאֹר
Exod. 8:1 א וַיֹּאמֶר יְהוָה, אֶל־מֹשֶׁה, אֱמֹר אֶל־אַהֲרֹן נְטֵה אֶת־יָדְךָ בְּמַטֶּךָ, עַל־הַנְּהָרֹת עַל־
הַיְאֹרִים וְעַל־הָאֲגַמִּים; וְהַעַל אֶת־הַצְפַרְדְּעִים, עַל־אֶרֶץ מִצְרָיִם. 1 And the LORD said unto
Moses: 'Say unto Aaron: Stretch forth thy hand with thy rod over the rivers, over the canals,
and over the pools, and cause frogs to come up upon the land of Egypt.'

10187 היאתון 1 הָאִיתוֹןqere; Noun - common masculine singular
absolute kethib entrance 2978 אִיתוֹן Ezek. 40:15 טו וְעַל, פְּנֵי
הַשַּׁעַר היאתון (הָאִיתוֹן), עַל־לִפְנֵי, אֻלָם הַשַּׁעַר הַפְּנִימִי--חֲמִשִּׁים, אַמָּה. 15 And from the
forefront of the gate of the entrance unto the forefront of the inner porch of the gate were fifty
cubits.

10188 הַיְבוּסִי 15 וְאֶת־הַיְבוּסִי Article | Noun proper - masculine
singular Jebusite = |descendants of Jebus|; 1) descendants of the 3rd son of Canaan
who lived in or around the site of Jebus, the early name for Jerusalem 2983
יְבוּסִי Gen. 10:16; 15:21; Jos. 15:8, 63; 18:16; Jdg. 1:21; 19:11; 1 Chr. 1:14; 11:4; 21:15,

28; 2 Chr. 3:1; Ezr. 9:1 טז וְאֶת־הַיְבוּסִי, וְאֶת־הָאֱמֹרִי, וְאֵת, הַגִּרְגָּשִׁי. 16 and the
Jebusite, and the Amorite, and the Girgashite;
10189 הַיֹּבֵל 10 Article | Noun - masculine singular 1) ram, ram's
horn, trumpet, cornet ; 1a) ram (only in combination) ; 1a1) ram's horn, trumpet ; 1b) jubilee
year (marked by the blowing of cornets) (meton) 3104 יוֹבֵל Exod. 19:13;
Lev. 25:40, 50, 52, 54; 27:17f, 23; Num. 36:4 יג לֹא־תִגַּע בּוֹ יָד, כִּי־סָקוֹל יִסָּקֵל אוֹ־יָרֹה
יִיָּרֶה--אִם־בְּהֵמָה אִם־אִישׁ, לֹא יִחְיֶה; בִּמְשֹׁךְ, הַיֹּבֵל, הֵמָּה, יַעֲלוּ בָהָר. 13 no hand shall touch
him, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live;
when the ram's horn soundeth long, they shall come up to the mount.'
10190 הַיֹּבְלִים 1 Article | Noun - masculine plural 1) ram, ram's
horn, trumpet, cornet ; 1a) ram (only in combination) ; 1a1) ram's horn, trumpet ; 1b) jubilee
year (marked by the blowing of cornets) (meton) 3104 יוֹבֵל Jos. 6:13
יג וְשִׁבְעָה הַכֹּהֲנִים נֹשְׂאִים שִׁבְעָה שׁוֹפְרוֹת הַיֹּבְלִים, לִפְנֵי אֲרוֹן יְהוָה, הֹלְכִים הָלוֹךְ, וְתָקְעוּ בַּשּׁוֹפָרוֹת;
וְהֶחָלוּץ, הֹלֵךְ לִפְנֵיהֶם, וְהַמְאַסֵּף הֹלֵךְ אַחֲרֵי אֲרוֹן יְהוָה, הולך (הָלוֹךְ) וְתָקוֹעַ בַּשּׁוֹפָרוֹת.
13 And the seven priests bearing the seven rams' horns before the ark of the LORD went on
continually, and blew with the horns; and the armed men went before them; and the rearward
came after the ark of the LORD, [the priests] blowing with the horns continually.
10191 הַיְבֻסִי 4 Article | Noun proper - masculine singular Jebusite
= |descendants of Jebus|; 1) descendants of the 3rd son of Canaan who lived in or around
the site of Jebus, the early name for Jerusalem 2983 יְבוּסִי 2 Sam. 5:6;
24:16, 18; 1 Chr. 21:18 ו וַיֵּלֶךְ הַמֶּלֶךְ וַאֲנָשָׁיו יְרוּשָׁלִַם, אֶל־הַיְבֻסִי יוֹשֵׁב הָאָרֶץ; וַיֹּאמֶר לְדָוִד
לֵאמֹר, לֹא־תָבוֹא הֵנָּה, כִּי אִם־הֱסִירְךָ הַעִוְרִים וְהַפִּסְחִים לֵאמֹר, לֹא־יָבוֹא דָוִד הֵנָּה. 6 And the
king and his men went to Jerusalem against the Jebusites, the inhabitants of the land, who
spoke unto David, saying: 'Except thou take away the blind and the lame, thou shalt not come
in hither'; thinking: 'David cannot come in hither.'
10192 הַיַּבֹּק 2 וְעַד־הַיַּרְדֵּן Article | Noun proper - feminine singular
Jabbok = |emptying|; 1) a stream which intersects the mountain range of Gilead, and falls
into the Jordan on the east about midway betweenthesea of Galilee and the DeadSea
2999 יַבֹּק Jdg. 11:13, 22 יג וַיֹּאמֶר מֶלֶךְ בְּנֵי־עַמּוֹן אֶל־מַלְאֲכֵי יִפְתָּח, כִּי־לָקַח
יִשְׂרָאֵל אֶת־אַרְצִי בַּעֲלוֹתוֹ מִמִּצְרַיִם, מֵאַרְנוֹן וְעַד־הַיַּבֹּק, וְעַד־הַיַּרְדֵּן; וְעַתָּה, הָשִׁיבָה אֶתְהֶן בְּשָׁלוֹם.
13 And the king of the children of Ammon answered unto the messengers of Jephthah:
'Because Israel took away my land, when he came up out of Egypt, from the Arnon even unto
the Jabbok, and unto the Jordan; now therefore restore those cities peaceably.'
10193 הַיַּבָּשָׁה 5 Article | Noun - feminine singular 1) dry land, dry
ground 3004 יַבָּשָׁה Gen. 1:9; Exod. 4:9; Jon. 1:9, 13; 2:11 ט וַיֹּאמֶר
אֱלֹהִים, יִקָּווּ הַמַּיִם מִתַּחַת הַשָּׁמַיִם אֶל־מָקוֹם אֶחָד, וְתֵרָאֶה, הַיַּבָּשָׁה; וַיְהִי־כֵן. 9 And God said:
'Let the waters under the heaven be gathered together unto one place, and let the dry land
appear.' And it was so.
10194 הַיְבֵשׁוֹת 1 Article | Adjective - feminine plural 1) dry ; 2)
dried 3002 יָבֵשׁ Ezek. 37:4 ד וַיֹּאמֶר אֵלָי, הִנָּבֵא עַל־הָעֲצָמוֹת הָאֵלֶּה;

וְאָמַרְתָּ אֲלֵיהֶם־־הָעֲצָמוֹת הַיְבֵשׁוֹת, שִׁמְעוּ דְּבַר־יְהוָה. 4 Then He said unto me: 'Prophesy over these bones, and say unto them: O ye dry bones, hear the word of the LORD:

10195 הֲיִגְאֶה 1 הֲיִגְאֶה־גֹּמֶא Article | Adjective - masculine singular adj ; 1) good, pleasant, agreeable ; 1a) pleasant, agreeable (to the senses) ; 1b) pleasant (to the higher nature) ; 1c) good, excellent (of its kind) ; 1d) good, rich, valuable in estimation ; 1e) good, appropriate, becoming ; 1f) better (comparative) ; 1g) glad, happy, prosperous (of man's sensuous nature) ; 1h) good understanding (of man's intellectual nature) ; 1i) good, kind, benign ; 1j) good, right (ethical) ; n m ; 2) a good thing, benefit, welfare ; 2a) welfare, prosperity, happiness ; 2b) good things (collective) ; 2c) good, benefit ; 2d) moral good ; n f ; 3) welfare, benefit, good things ; 3a) welfare, prosperity, happiness ; 3b) good things (collective) ; 3c) bounty 2896 טוֹב Job 8:11 יא הֲיִגְאֶה-גֹּמֶא, בְּלֹא בִצָּה; יִשְׂגֶּה-אָחוּ בְלִי-מָיִם. 11 Can the rush shoot up without mire? Can the reed-grass grow without water?

10196 הֲיַגִּיד 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported 5046 נָגַד Psalm 30:9/10 י מַה-בֶּצַע בְּדָמִי, בְּרִדְתִּי אֶל-שָׁחַת: הֲיוֹדְךָ עָפָר; הֲיַגִּיד אֲמִתֶּךָ. 10 'What profit is there in my blood, when I go down to the pit? {N} Shall the dust praise Thee? shall it declare Thy truth?

10197 הַיָּד 4 אֶת־הַיָּד Article | Noun - feminine singular 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Exod. 14:31; Deut. 34:12; Isa. 8:11; 14:26 לא וַיַּרְא יִשְׂרָאֵל אֶת־הַיָּד הַגְּדֹלָה, אֲשֶׁר עָשָׂה יְהוָה בְּמִצְרַיִם, וַיִּירְאוּ הָעָם, אֶת־יְהוָה; וַיַּאֲמִינוּ, בַּיהוָה, וּבְמֹשֶׁה, עַבְדּוֹ. {ר} {ש} 31 And Israel saw the great work which the LORD did upon the Egyptians, and the people feared the LORD; and they believed in the LORD, and in His servant Moses. {P}

10198 הֲיַד 2 Article | Noun - feminine singular construct 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Num. 11:23; 2 Sam. 14:19 כג וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, הֲיַד יְהוָה תִּקְצָר; עַתָּה תִרְאֶה הֲיִקְרְךָ דְבָרִי, אִם-לֹא. 23 And the LORD said unto Moses: 'Is the LORD'S hand waxed short? now shalt thou see whether My word shall come to pass unto thee or not.'

10199 הֵידָד 7 Noun - masculine singular 1) a shout, cheer, shouting ; 1a) shouting ; 1b) shout (of the foe) 1959 הֵידָד Isa. 16:9f; Jer. 25:30; 48:33; 51:14 ט עַל־כֵּן אֶבְכֶּה בִּבְכִי יַעְזֵר, גֶּפֶן שִׂבְמָה, אֲרַיָּוֶךְ דִּמְעָתִי, חֶשְׁבּוֹן וְאֶלְעָלֵה: כִּי עַל־קֵיצֵךְ וְעַל־קְצִירֵךְ, הֵידָד נָפָל. 9 Therefore I will weep with the weeping of Jazer for the vine of Sibmah; I will water thee with my tears, O Heshbon, and Elealeh; for upon thy summer fruits and upon thy harvest the battle shout is fallen.

10200 הֲיָדוֹעַ 1 Verb - Qal Infinitive Absolute 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Gen. 43:7 ז וַיֹּאמְרוּ שָׁאוֹל שָׁאַל־הָאִישׁ לָנוּ וּלְמוֹלַדְתֵּנוּ לֵאמֹר, הַעוֹד אֲבִיכֶם חַי הֲיֵשׁ לָכֶם אָח, וַנַּגֶּד־לוֹ, עַל־פִּי הַדְּבָרִים הָאֵלֶּה; הֲיָדוֹעַ נֵדַע־־כִּי יֹאמַר, הוֹרִידוּ אֶת־אֲחִיכֶם. 7 And they said: 'The man asked straitly concerning ourselves, and concerning our kindred, saying: Is your father yet alive? have ye another brother? and we told him according to the tenor of these words; could we in any wise know that he would say: Bring your brother down?'

10201 הֻיְּדוֹת 1 עַל־הֻיְּדוֹת Noun - feminine plural 1) songs of praise 1960 הֻיְּדוֹת Neh. 12:8 ח וְהַלְוִיִּם, יֵשׁוּעַ בִּנּוּי קַדְמִיאֵל שֵׁרֵבְיָה־־יְהוּדָה מַתַּנְיָה: עַל־הֻיְּדוֹת, הוּא וְאֶחָיו. 8 Moreover the Levites: Jeshua, Binnui, Kadmiel, Sherebiah, Judah, and Mattaniah, who was over the thanksgiving, he and his brethren.

10202 הַיָּדוֹת 4 Article | Noun - feminine plural 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד 1 Kings 10:19; 2 Kings 11:7; 2 Chr. 9:18; Neh. 11:1 יט שֵׁשׁ מַעֲלוֹת לַכִּסֵּה, וְרֹאשׁ־עָגֹל לַכִּסֵּה מֵאַחֲרָיו, וְיָדֹת מִזֶּה וּמִזֶּה, אֶל־מְקוֹם הַשָּׁבֶת; וּשְׁנַיִם אֲרָיוֹת, עֹמְדִים אֵצֶל הַיָּדוֹת. 19 There were six steps to the throne, and the top of the throne was round behind; and there were arms on either side by the place of the seat, and two lions standing beside the arms.

10203 הַיָּדָיִם 1 Article | Noun - feminine dual 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד 2 Kings 9:35 לה וַיֵּלְכוּ, לְקָבְרָהּ; וְלֹא־מָצְאוּ בָהּ, כִּי אִם־הַגֻּלְגֹּלֶת וְהָרַגְלַיִם־־וְכַפּוֹת הַיָּדָיִם. 35 And they went to bury her; but they found no more of her than the skull, and the feet, and the palms of her hands.

10204 הַיָּדָיִם 1 כָּל־הַיָּדַיִם Article | Noun - feminine dual 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion

(metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists
3027 יָד Ezek. 7:17 יז כָּל־הַיָּדַיִם, תִּרְפֶּינָה; וְכָל־בִּרְכַּיִם, תֵּלַכְנָה מָּיִם.
17 All hands shall be slack, and all knees shall drip with water.
10205 הֲיָדֹעַ 2 Verb - Qal Infinitive Absolute 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Jer. 13:12; 40:14 יב וְאָמַרְתָּ אֲלֵיהֶם אֶת־הַדָּבָר
הַזֶּה, {ס} כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, כָּל־נֵבֶל, יִמָּלֵא יָיִן; וְאָמְרוּ אֵלֶיךָ--הֲיָדֹעַ לֹא נֵדַע, כִּי כָל־
נֵבֶל יִמָּלֵא יָיִן. 12 Moreover thou shalt speak unto them this word: {S} Thus saith the LORD, the God of Israel: 'Every bottle is filled with wine'; and when they shall say unto thee: 'Do we not know that every bottle is filled with wine?'
10206 הַיִּדְּעִים 1 Article | Verb - Qal Participle - masculine plural 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע 1 Sam. 28:9; Jer. 44:15 ט וַתֹּאמֶר הָאִשָּׁה אֵלָיו, הִנֵּה
אַתָּה יָדַעְתָּ אֵת אֲשֶׁר־עָשָׂה שָׁאוּל, אֲשֶׁר הִכְרִית אֶת־הָאֹבוֹת וְאֶת־הַיִּדְּעֹנִי, מִן־הָאָרֶץ; וְלָמָה אַתָּה מִתְנַקֵּשׁ
בְּנַפְשִׁי, לַהֲמִיתֵנִי. 9 And the woman said unto him: 'Behold, thou knowest what Saul hath done, how he hath cut off those that divine by a ghost or a familiar spirit out of the land; wherefore then layest thou a snare for my life, to cause me to die?'
10207 הַיִּדְּעֹנִי 1 Article | Noun - masculine singular 1) a knower,one who has a familiar spirit ; 1a) a familiar spirit, soothsayer, necromancer (meton)
3049 יִדְּעֹנִי 1 Sam. 28:9 ט וַתֹּאמֶר הָאִשָּׁה אֵלָיו, הִנֵּה אַתָּה יָדַעְתָּ אֵת אֲשֶׁר־עָשָׂה
שָׁאוּל, אֲשֶׁר הִכְרִית אֶת־הָאֹבוֹת וְאֶת־הַיִּדְּעֹנִי, מִן־הָאָרֶץ; וְלָמָה אַתָּה מִתְנַקֵּשׁ בְּנַפְשִׁי, לַהֲמִיתֵנִי.
9 And the woman said unto him: 'Behold, thou knowest what Saul hath done, how he hath cut

off those that divine by a ghost or a familiar spirit out of the land; wherefore then layest thou a snare for my life, to cause me to die?'

10208 הַיִּדְּעֹנִים 6 Article | Noun - masculine plural 1) a knower,one who has a familiar spirit ; 1a) a familiar spirit, soothsayer, necromancer (meton) 3049 יִדְּעֹנִי Lev. 19:31; 20:6; 1 Sam. 28:3; 2 Kings 23:24; Isa. 8:19; 19:3 לֹא אַל-תִּפְנוּ אֶל-הָאֹבֹת וְאֶל-הַיִּדְּעֹנִים, אַל-תְּבַקְשׁוּ לְטָמְאָה בָהֶם: אֲנִי, יְהוָה אֱלֹהֵיכֶם. 31 Turn ye not unto the ghosts, nor unto familiar spirits; seek them not out, to be defiled by them: I am the LORD your God.

10209 הֲיָדַעְתָּ 5 Verb - Qal Perfect - second person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע 2 Kings 2:3, 5; Job 38:33; 39:1; Daniel 10:20 ג וַיֵּצְאוּ בְנֵי־הַנְּבִיאִים אֲשֶׁר־בֵּית־אֵל, אֶל־אֱלִישָׁע, וַיֹּאמְרוּ אֵלָיו, הֲיָדַעְתָּ כִּי הַיּוֹם יְהוָה לֹקֵחַ אֶת־אֲדֹנֶיךָ מֵעַל רֹאשֶׁךָ; וַיֹּאמֶר גַּם־אֲנִי יָדַעְתִּי, הֶחֱשׁוּ. 3 And the sons of the prophets that were at Beth-el came forth to Elisha, and said unto him: 'Knowest thou that the LORD will take away thy master from thy head to-day?' And he said: 'Yea, I know it; hold ye your peace.'--

10210 הַיְדַעְתֶּם 3 Verb - Qal Perfect - second person masculine plural 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Gen. 29:5; Jdg. 18:14; 1 Kings 22:3 ה וַיֹּאמֶר לָהֶם, הַיְדַעְתֶּם אֶת־לָבָן בֶּן־נָחוֹר; וַיֹּאמְרוּ, יָדָעְנוּ. 5 And he said unto them: 'Know ye Laban the son of Nahor?' And they said: 'We know him.'

10211 הַיָּדֹת 1 Article | Noun - feminine plural 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד

Gen. 47:24 כד וְהָיָה, בַּתְּבוּאֹת, וּנְתַתֶּם חֲמִישִׁית, לְפַרְעֹה; וְאַרְבַּע הַיָּדֹת יִהְיֶה לָכֶם לְזֶרַע הַשָּׂדֶה וּלְאָכְלְכֶם, וְלַאֲשֶׁר בְּבָתֵּיכֶם--וְלֶאֱכֹל לְטַפְּכֶם. 24 And it shall come to pass at the ingatherings, that ye shall give a fifth unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.'

10212 הָיָה 335 Verb - Qal Perfect - third person masculine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Gen. 3:1, 22; 4:2, 20f; 6:9; 7:6; 10:9; 11:3; 13:3, 5f; 15:1, 17; 26:1, 28; 30:29f; 31:5, 42; 36:7; 37:2; 39:22; 41:13, 53f, 56; 42:5; Exod. 1:5; 3:1; 8:13; 9:11, 18, 24, 26; 10:13f, 23; 32:1, 23; 39:9; Lev. 8:29; 13:32; Num. 9:13; 20:2; 26:64; 27:3; 32:1; 33:14; Deut. 10:9; 22:20; Jos. 1:17; 5:1, 12; 8:20, 35; 9:5; 10:14; 17:1; 19:9; 21:10; 22:20; Jdg. 3:31; 6:40; 7:1, 8; 8:11; 9:51; 11:1; 14:17; 17:13; 18:27; 20:38; 1 Sam. 1:28; 2:11; 3:1, 19; 4:13, 16; 6:9; 9:2; 10:11; 14:18; 17:34, 42; 18:12; 20:13; 21:7, 9; 25:37; 28:20; 29:3; 2 Sam. 1:4; 2:11; 3:6, 17; 4:4, 10; 6:23; 8:10; 9:9; 12:2; 13:20, 35; 14:25; 15:13; 19:29, 44; 20:26; 24:11, 16; 1 Kings 1:37; 3:12f, 21; 5:1, 4, 15; 6:17; 7:8; 8:18, 57; 10:2f, 5f; 11:4; 12:20; 14:24; 15:3, 14; 16:7, 21; 17:7; 18:1, 3, 31; 21:1, 25; 22:35; 2 Kings 1:17; 3:4, 9; 4:1, 41; 5:1; 6:8; 8:17; 9:14; 14:2; 15:2, 33; 18:2, 5; 20:4, 13, 15; 23:25; 25:3, 16; 1 Chr. 2:34; 6:39; 9:20; 11:13, 20; 17:13; 18:10; 22:7, 14; 23:17; 24:28; 26:10; 28:12; 29:25; 2 Chr. 1:3, 12; 6:8; 7:21; 9:1, 4, 9; 12:7, 12; 13:7; 14:13; 15:17; 17:13; 18:32, 34; 21:20; 24:4; 26:10; 27:8; 28:9; 29:36; 32:31; Neh. 5:18; 8:5; 13:26; Est. 2:5; Job 1:1; 16:8; Psalm 22:15; 53:6; 89:42; Eccl. 1:10, 16; 2:7, 10; 3:15, 20; 4:3, 16; 7:10; Cant. 8:11; Isa. 1:22; 5:1; 10:14; 14:28; 15:6; 23:13; 32:14; 33:9; 39:2, 4; 49:5; 64:10; Jer. 1:2; 2:14; 3:3; 5:23; 6:10; 7:1, 11; 11:1; 14:1, 4f; 15:18; 17:16; 18:1; 20:8; 21:1; 25:1, 3; 26:1, 18, 20; 27:1; 30:1; 32:1f, 6, 24; 34:1, 8; 35:1; 36:1; 39:15; 40:1; 44:1; 46:1f; 47:1; 48:27; 49:34; 50:6; 52:6, 20, 25; Lam. 2:5, 22; 3:47; 4:8; 5:1, 17; Ezek. 1:3; 2:5; 7:19; 9:3; 13:11; 15:2; 16:49; 19:3, 6, 14; 21:27, 32; 24:7, 20; 26:1; 27:7, 19; 29:1, 17f; 30:20; 31:1, 7; 32:1, 17; 33:24, 33; 35:10; 40:21; 43:6; Daniel 8:7; 9:2; Hos. 1:1; 7:8; Joel 1:1; Amos 1:1; Jon. 4:10; Mic. 1:1; Zeph. 1:1; Hag. 1:1; 2:1, 10; Zech. 1:1, 7; 3:3; 7:1 א וְהַנָּחָשׁ, הָיָה עָרוּם, מִכֹּל חַיַּת הַשָּׂדֶה, אֲשֶׁר עָשָׂה יְהוָה אֱלֹהִים; וַיֹּאמֶר, אֶל־הָאִשָּׁה, אַף כִּי־אָמַר אֱלֹהִים, לֹא תֹאכְלוּ מִכֹּל עֵץ הַגָּן. 1 Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman: 'Yea, hath God said: Ye shall not eat of any tree of the garden?'

10213 הָיֹה 2 Verb - Qal Infinitive Absolute 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2)

to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone
1961 הָיָה 1 Kings 13:32; Ezek. 1:3 לב כִּי הָיֹה יִהְיֶה הַדָּבָר, אֲשֶׁר קָרָא בִּדְבַר
יְהוָה, עַל־הַמִּזְבֵּחַ, אֲשֶׁר בְּבֵית־אֵל; וְעַל כָּל־בָּתֵּי הַבָּמוֹת, אֲשֶׁר בְּעָרֵי שֹׁמְרוֹן. {פ} 32 For the saying which he cried by the word of the LORD against the altar in Beth-el, and against all the houses of the high places which are in the cities of Samaria, shall surely come to pass.' {P}

10214 הֱיֵה 8 Verb - Qal Imperative - masculine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Exod. 18:19; 1 Sam. 18:17; Psalms 30:11; 31:3; 71:3; Eccl. 7:14; Isa. 33:2; Ezek. 21:15 יט עַתָּה שְׁמַע בְּקֹלִי, אִיעָצְךָ, וִיהִי אֱלֹהִים, עִמָּךְ; הֱיֵה
אַתָּה לָעָם, מוּל הָאֱלֹהִים, וְהֵבֵאתָ אַתָּה אֶת־הַדְּבָרִים, אֶל־הָאֱלֹהִים. 19 Hearken now unto my voice, I will give thee counsel, and God be with thee: be thou for the people before God, and bring thou the causes unto God.

10215 הַיְהֻדִיָּה 1 Article | Noun proper - feminine singular adj f ; 1) the Jewess ; Jehudijah = Jewess ; n pr f ; 2) (CLBL) a Calebite, the wife ofone named Ezra
3057 יְהֻדִיָּה 1 Chr. 4:18 יח וְאִשְׁתּוֹ הַיְהֻדִיָּה, יָלְדָה אֶת־יֶרֶד אֲבִי גְדוֹר וְאֶת־
חֶבֶר אֲבִי שׂוֹכוֹ, וְאֶת־יְקוּתִיאֵל, אֲבִי זָנוֹחַ; וְאֵלֶּה, בְּנֵי בִּתְיָה בַת־פַּרְעֹה, אֲשֶׁר לָקַח, מָרֶד. {ס}
18 and his wife Hajehudijah bore Jered the father of Gedor, and Heber the father of Soco, and Jekuthiel the father of Zanoah--and these are the sons of Bithiah the daughter of Pharaoh whom Mered took. {S}

10216 הַיְּהוּדִי 6 Article | Noun proper - masculine singular 1) Jew
3064 יְהוּדִי Est. 5:13; 6:10; 8:7; 9:29, 31; 10:3 יג וְכָל־זֶה, אֵינֶנּוּ שֹׁוֶה
לִי: בְּכָל־עֵת, אֲשֶׁר אֲנִי רֹאֶה אֶת־מָרְדֳּכַי הַיְּהוּדִי--יוֹשֵׁב, בְּשַׁעַר הַמֶּלֶךְ. 13 Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate.'

10217 הַיְּהוּדִיִּים 3 הַיְּהוּדִיםqere; noun proper no gender no number no state homonym 1 kethib 1) Jew 3064 יְהוּדִי Est. 8:1, 13; 9:15
א בַּיּוֹם הַהוּא, נָתַן הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ לְאֶסְתֵּר הַמַּלְכָּה, אֶת־בֵּית הָמָן, צֹרֵר היהודיים (הַיְּהוּדִים);
וּמָרְדֳּכַי, בָּא לִפְנֵי הַמֶּלֶךְ--כִּי־הִגִּידָה אֶסְתֵּר, מַה הוּא־לָהּ. 1 On that day did the king Ahasuerus give the house of Haman the Jews' enemy unto Esther the queen. And Mordecai came before the king; for Esther had told what he was unto her.

10218 הַיְּהוּדִים 1 אֶת־הַיְּהוּדִים Article | Noun proper - masculine plural 1) Jew 3064 יְהוּדִי 2 Kings 16:6 ו בָּעֵת הַהִיא, הֵשִׁיב
רְצִין מֶלֶךְ־אֲרָם אֶת־אֵילַת לַאֲרָם, וַיְנַשֵּׁל אֶת־הַיְּהוּדִים, מֵאֵילוֹת; וארמים (וַאֲדֹמִים), בָּאוּ אֵילַת, וַיֵּשְׁבוּ

{פ} שָׁם, עַד הַיּוֹם הַזֶּה. 6 At that time Rezin king of Aram recovered Elath to Aram, and drove the Jews from Elath; and the Edomites came to Elath, and dwelt there, unto this day. {P}
10219 הַיְּהוּדִים 48 וְאֶת־הַיְּהוּדִים Article | Noun proper - masculine plural 1) Jew 3064 יְהוּדִי 2 Kings (16:6); 25:25; Neh. 1:2; 3:33f; 4:6; 5:1, 8; 13:23; Est. 3:6, 10, 13; 4:13, 16; 6:13; 8:1, 3, 5, 8f, 13, 17; 9:1ff, 5f, 10, 12, 15f, 19f, 22ff, 27f, 30; Jer. 32:12; 38:19; 40:11f; 41:3; 44:1; (2 Kings 16:6); כה וַיְהִי בַּחֹדֶשׁ הַשְּׁבִיעִי, בָּא יִשְׁמָעֵאל בֶּן־נְתַנְיָה בֶּן־אֱלִישָׁמָע מִזֶּרַע הַמְּלוּכָה וַעֲשָׂרָה אֲנָשִׁים אִתּוֹ, וַיַּכּוּ אֶת־גְּדַלְיָהוּ, וַיָּמֹת; וְאֶת־הַיְּהוּדִים, וְאֶת־הַכַּשְׂדִּים, אֲשֶׁר־הָיוּ אִתּוֹ, בַּמִּצְפָּה. 25 But it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal, came, and ten men with him, and smote Gedaliah, that he died, and the Jews and the Chaldeans that were with him at Mizpah.
10220 הַיהוָה 1 Article | Noun proper - masculine singular Jehovah = |the existingone|; 1) the proper name of theone true God ; 1a) unpronounced except with the vowel pointings of H0136 3068 יְהוָה Jer. 8:19 ט הִנֵּה־קוֹל שַׁוְעַת בַּת־עַמִּי, מֵאֶרֶץ מַרְחַקִּים, הַיהוָה אֵין בְּצִיּוֹן, אִם־מַלְכָּהּ אֵין בָּהּ; מַדּוּעַ, הִכְעִסוּנִי בִּפְסִלֵיהֶם--בְּהַבְלֵי נֵכָר. 19 Behold the voice of the cry of the daughter of my people from a land far off: 'Is not the LORD in Zion? Is not her King in her?'--'Why have they provoked Me with their graven images, and with strange vanities?'--
10221 הֲיִהְיֶה 2 Verb - Qal Imperfect - third person masculine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה 2 Kings 7:2, 19 ב וַיַּעַן הַשָּׁלִישׁ אֲשֶׁר־לַמֶּלֶךְ נִשְׁעָן עַל־יָדוֹ אֶת־אִישׁ הָאֱלֹהִים, וַיֹּאמַר, הִנֵּה יְהוָה עֹשֶׂה אֲרֻבּוֹת בַּשָּׁמַיִם, הֲיִהְיֶה הַדָּבָר הַזֶּה; וַיֹּאמֶר, הִנְּכָה רֹאֶה בְּעֵינֶיךָ, וּמִשָּׁם, לֹא תֹאכֵל. {פ} 2 Then the captain on whose hand the king leaned answered the man of God, and said: 'Behold, if the LORD should make windows in heaven, might this thing be?' And he said: 'Behold, thou shalt see it with thine eyes, but shalt not eat thereof.' {P}
10222 הֲיַהֲפֹךְ 1 Verb - Qal Imperfect - third person masculine singular 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone 2015 הָפַךְ Jer. 13:23 כג הֲיַהֲפֹךְ כּוּשִׁי עוֹרוֹ, וְנָמֵר חֲבַרְבֻּרֹתָיו; גַּם־אַתֶּם תּוּכְלוּ לְהֵיטִיב, לִמֻּדֵי הָרֵעַ.

23 Can the Ethiopian change his skin, or the leopard his spots? Then may ye also do good, that are accustomed to do evil.

10223 הָיוּ 167 Verb - Qal Perfect - third person common plural 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Gen. 6:4; 7:10; 8:5; 25:3; 27:23; 34:5; 36:13f; 41:48; 42:11, 36; 46:32, 34; 47:9; Exod. 34:1; 37:9, 14, 17, 22, 25; 38:2; Num. 1:44; 3:4; 9:6; 19:18; 26:33; 27:3; 31:16; 36:12; Deut. 4:32; 10:2; Jos. 5:5, 7; 7:12; 14:4; 17:3; 20:9; Jdg. 1:7, 33; 8:30; 18:30; 1 Sam. 1:18; 13:2; 14:21; 25:7, 16; 2 Sam. 2:10; 4:2; 8:7, 10, 18; 10:5; 12:1; 1 Kings 1:8; 9:19; 12:6, 31; 14:9; 16:33; 2 Kings 7:3; 17:2, 33, 41; 18:4f; 19:26; 25:25; 1 Chr. 2:33, 50; 3:1; 4:5, 14; 14:4; 18:7; 19:5; 23:22; 24:2, 5; 2 Chr. 8:6; 10:6; 16:8; 22:4; 28:23; 29:34; Neh. 3:26; 6:14, 19; 12:12; 13:5; Job 1:14; 24:13; Psalm 55:19; 64:8; 73:19; 83:9, 11; 119:54; 122:2; 139:22; Eccl. 7:10, 19; Isa. 1:14; 30:4; 37:27; 42:22; 46:1; 47:14f; 59:2; 64:9; Jer. 2:28; 4:17; 5:8; 11:13; 23:14; 28:8; 32:30; 34:5; 36:28; 41:2f; 51:2, 30, 43; Lam. 1:2, 5ff, 16; 4:9f, 19; Ezek. 5:16; 13:4; 20:24; 21:17; 22:6, 9, 13, 18; 23:2; 27:8ff; 31:8, 13; 34:2; 36:4; 38:8; Daniel 10:7; Hos. 5:10; 7:2, 16; 8:8, 11; 12:12; Obad. 1:16; Nah. 3:9; Zeph. 3:18 ד הַנְּפִלִים הָיוּ בָאָרֶץ, בַּיָּמִים הָהֵם, וְגַם אַחֲרֵי־כֵן אֲשֶׁר יָבֹאוּ בְּנֵי הָאֱלֹהִים אֶל־בְּנוֹת הָאָדָם, וְיָלְדוּ לָהֶם: הֵמָּה הַגִּבֹּרִים אֲשֶׁר מֵעוֹלָם, אַנְשֵׁי הַשֵּׁם. {פ} 4 The Nephilim were in the earth in those days, and also after that, when the sons of God came in unto the daughters of men, and they bore children to them; the same were the mighty men that were of old, the men of renown. {P}

10224 הֱיוּ 2 Verb - Qal Imperative - masculine plural 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Exod. 19:15; Num. 16:16 טו וַיֹּאמֶר, אֶל־הָעָם, הֱיוּ נְכֹנִים, לִשְׁלֹשֶׁת יָמִים: אַל־תִּגְּשׁוּ, אֶל־אִשָּׁה. 15 And he said unto the people: 'Be ready against the third day; come not near a woman.'

10225 הֲיִוָּדַע 1 Verb - Niphal Imperfect - third person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be

skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Psalm 88:13 יג הֲיִוָּדַע בַּחֹשֶׁךְ פִּלְאֶךָ; וְצִדְקָתְךָ,
בְּאֶרֶץ נְשִׁיָּה. 13 Shall Thy wonders be known in the dark? and Thy righteousness in the land of forgetfulness?

10226 הֲיוּחַל 1 Verb - Hophal Imperfect - third person masculine singular
1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained ; 1a) (Qal) ; 1a1) to dance ; 1a2) to twist, writhe ; 1a3) to whirl, whirl about ; 1b) (Polel) ; 1b1) to dance ; 1b2) to writhe (in travail with), bear, bring forth ; 1b3) to wait anxiously ; 1c) (Pulal) ; 1c1) to be made to writhe, be made to bear ; 1c2) to be brought forth ; 1d) (Hophal) to be born ; 1e) (Hithpolel) ; 1e1) whirling (participle) ; 1e2) writhing, suffering torture (participle) ; 1e3) to wait longingly ; 1f) (Hithpalpel) to be distressed 2342 חוּל
Isa. 66:8 ח מִי־שָׁמַע כָּזֹאת, מִי רָאָה כָּאֵלֶּה--הֲיוּחַל אֶרֶץ בְּיוֹם אֶחָד, אִם־יִוָּלֵד גּוֹי פַּעַם
אֶחָת: כִּי־חָלָה גַּם־יָלְדָה צִיּוֹן, אֶת־בָּנֶיהָ. 8 Who hath heard such a thing? Who hath seen such things? Is a land born in one day? Is a nation brought forth at once? For as soon as Zion travailed, she brought forth her children.

10227 הֲיוּכַל 1 Verb - Qal Imperfect - third person masculine singular
1) to prevail, overcome, endure, have power, be able ; 1a) (Qal) ; 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach ; 1a2) to prevail, prevail over or against, overcome, be victor ; 1a3) to have ability, have strength 3201 יָכֹל
Psalm 78:19 יט וַיְדַבְּרוּ, בֵּאלֹהִים: אָמְרוּ, הֲיוּכַל אֵל--לַעֲרֹךְ שֻׁלְחָן, בַּמִּדְבָּר. 19 Yea, they spoke against God; they said: 'Can God prepare a table in the wilderness?

10228 הַיּוּלָּד 1 Article | Verb - Qal Passive Participle - masculine singular
1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205
יָלַד Jdg. 13:8 ח וַיֶּעְתַּר מָנוֹחַ אֶל־יְהוָה, וַיֹּאמַר: בִּי אֲדוֹנָי--אִישׁ הָאֱלֹהִים אֲשֶׁר שָׁלַחְתָּ
יָבוֹא־נָא עוֹד אֵלֵינוּ, וְיוֹרֵנוּ מַה־נַּעֲשֶׂה לַנַּעַר הַיּוּלָּד. 8 Then Manoah entreated the LORD, and said: 'Oh, LORD, I pray Thee, let the man of God whom Thou didst send come again unto us, and teach us what we shall do unto the child that shall be born.'

10229 הַיָּוֵן 1 Article | Noun - masculine singular 1) mire, mirer
3121 יָוֵן Psalm 40:2/3 ג וַיַּעֲלֵנִי, מִבּוֹר שָׁאוֹן--מִטִּיט הַיָּוֵן: וַיָּקֶם עַל-סֶלַע רַגְלַי;
כּוֹנֵן אֲשֻׁרָי. 3 He brought me up also out of the tumultuous pit, out of the miry clay; {N} and He set my feet upon a rock, He established my goings.

10230 הַיְּוָנִים 1 Article | Noun proper - masculine plural 1) Grecian,
Ionian 3125 יָוָן Joel 4:6/3:6 ו וּבְנֵי יְהוּדָה וּבְנֵי יְרוּשָׁלִַם, מְכַרְתֶּם
לִבְנֵי הַיְּוָנִים, לְמַעַן הַרְחִיקָם, מֵעַל גְּבוּלָם. 6 the children also of Judah and the children of
Jerusalem have ye sold unto the sons of Jevanim, that ye might remove them far from their
border;
10231 הָיוֹ 4 Verb - Qal Infinitive Absolute 1) to be, become, come
to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take
place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into
being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2)
to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in
existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie,
be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ;
1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone
1961 הָיָה Gen. 18:18; Num. 30:7; Jer. 15:18; Ezek. 20:32 יח וְאַבְרָהָם--הָיוֹ
יִהְיֶה לְגוֹי גָּדוֹל, וְעָצוּם; וְנִבְרְכוּ-בוֹ--כֹּל, גּוֹיֵי הָאָרֶץ. 18 seeing that Abraham shall surely
become a great and mighty nation, and all the nations of the earth shall be blessed in him?
10232 הַיּוֹבֵל 5 Article | Noun - masculine singular 1) ram, ram's
horn, trumpet, cornet ; 1a) ram (only in combination) ; 1a1) ram's horn, trumpet ; 1b) jubilee
year (marked by the blowing of cornets) (meton) 3104 יוֹבֵל Lev. 25:13,
15, 28; 27:24; Jos. 6:5 יג בִּשְׁנַת הַיּוֹבֵל, הַזֹּאת, תָּשֻׁבוּ, אִישׁ אֶל-אֲחֻזָּתוֹ. 13 In this year
of jubilee ye shall return every man unto his possession.
10233 הַיּוֹבְלִים 2 Article | Noun - masculine plural 1) ram, ram's
horn, trumpet, cornet ; 1a) ram (only in combination) ; 1a1) ram's horn, trumpet ; 1b) jubilee
year (marked by the blowing of cornets) (meton) 3104 יוֹבֵל Jos. 6:4, 8
ד וְשִׁבְעָה כֹהֲנִים יִשְׂאוּ שִׁבְעָה שׁוֹפְרוֹת הַיּוֹבְלִים, לִפְנֵי הָאָרוֹן, וּבַיּוֹם הַשְּׁבִיעִי, תָּסֹבּוּ אֶת-הָעִיר שֶׁבַע
פְּעָמִים; וְהַכֹּהֲנִים, יִתְקְעוּ בַּשּׁוֹפָרוֹת. 4 And seven priests shall bear seven rams' horns
before the ark; and the seventh day ye shall compass the city seven times, and the priests shall
blow with the horns.
10234 הֲיוֹדְךָ 1 Verb - Hiphil Imperfect - third person masculine singular |
second person masculine singular 1) to throw, shoot, cast ; 1a) (Qal) to shoot
(arrows) ; 1b) (Piel) to cast, cast down, throw down ; 1c) (Hiphil) ; 1c1) to give thanks,
laud, praise ; 1c2) to confess, confess (the name of God) ; 1d) (Hithpael) ; 1d1) to confess
(sin) ; 1d2) to give thanks 3034 יָדָה Psalm 30:9/10 י מַה-בֶּצַע
בְּדָמִי, בְּרִדְתִּי אֶל-שָׁחַת: הֲיוֹדְךָ עָפָר; הֲיַגִּיד אֲמִתֶּךָ. 10 'What profit is there in my blood,
when I go down to the pit? {N} Shall the dust praise Thee? shall it declare Thy truth?
10235 הֲיִוָּדַע 1 Verb - Niphal Imperfect - third person masculine singular
with particle interrogative הֲ 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know,
learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to
discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit,
acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know
(a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b)

(Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Psalm 88:13
יג הֲיִוָּדַע בַּחֹשֶׁךְ פִּלְאֶךָ; וְצִדְקָתְךָ, בְּאֶרֶץ נְשִׁיָּה. 13 Shall Thy wonders be known in the dark? and Thy righteousness in the land of forgetfulness?

10236 הַיּוֹם 458 Article | Noun - masculine singular 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם Gen. 1:14, 16; 3:8; 4:14; 6:5; 7:13; 17:23, 26; 18:1; 19:37f; 21:26; 22:14; 24:12, 42; 26:33; 29:7; 30:32; 31:43, 48; 32:33; 35:20; 40:7; 41:9; 42:13, 32; 47:23, 26; 48:15; Exod. 2:18; 5:14; 9:18; 10:6, 13; 12:14, 17, 41, 51; 13:3f; 14:13; 16:25; 19:10; 32:29; 34:11; Lev. 9:4; 10:19; 23:14, 21, 28ff; Num. 11:32; 15:23; 22:30; Deut. 1:10, 39; 2:18, 22, 25; 3:14; 4:4, 8, 26, 32, 39f; 5:1, 3, 24; 6:6; 7:11; 8:1, 11, 19; 9:1, 3, 7, 25; 10:8, 13; 11:2, 4, 8, 13, 26ff, 32; 12:8; 13:19; 15:5, 15; 19:9; 20:3; 26:3, 16ff; 27:1, 4, 9f; 28:1, 13ff, 32; 29:3, 9, 11f, 14, 17; 30:2, 8, 11, 15f, 18f; 31:2, 21, 27; 32:46, 48; 33:12; 34:6; Jos. 3:7; 4:9; 5:9, 11; 6:25; 7:26; 8:28f; 9:27; 10:27; 13:13; 14:10f, 14; 15:63; 16:10; 22:3, 16ff, 22, 29, 31; 23:8f, 14; 24:15; Jdg. 1:21, 26; 4:14; 6:24; 9:18f, 45; 10:4, 15; 11:27; 12:3; 15:19; 18:1, 12; 19:8f, 30; 21:3, 6; Ruth 2:19; 3:18; 4:9f, 14; 1 Sam. 1:4; 4:3, 16; 5:5; 6:18; 8:8; 9:9, 12, 19f; 10:2, 19; 11:11, 13; 12:2, 5, 17; 14:1, 28, 30, 33, 38, 45; 15:28; 17:10, 46; 18:21; 19:24; 20:27; 21:6; 22:15; 24:5, 11, 19f; 25:10, 32f; 26:8, 19, 21, 23f; 27:6, 10; 28:18, 20; 29:3, 6, 8; 30:13, 25; 2 Sam. 3:8, 35, 38f; 4:3, 5, 8; 6:8, 20; 7:6, 11; 11:12; 14:22; 16:3, 12; 18:18, 20, 31; 19:6f, 21, 23, 25, 36; 1 Kings 1:25, 30, 48; 2:24; 5:21; 8:8, 16, 28; 9:13, 21; 10:12; 12:7, 19; 13:11; 14:14; 18:15, 36; 20:13; 2 Kings 2:3, 5, 22; 4:8, 11, 18, 23; 6:28, 31; 7:9; 8:22; 10:27; 14:7; 16:6; 17:23, 34, 41; 19:3; 20:17; 21:15; 1 Chr. 4:41, 43; 5:26; 13:11; 17:5; 29:5, 21; 2 Chr. 5:9; 6:5; 8:8, 16; 10:19; 20:26; 21:10; 35:21, 25; Ezr. 9:7; Neh. 1:6, 11; 4:10; 8:3, 9ff, 17f; 9:3, 32, 36; Est. 5:4; 9:13; Job 1:6, 13; 2:1; 3:4; 23:2; Psalm 2:7; 25:5; 32:3; 35:28; 37:26; 38:7, 13; 42:4, 11; 44:9, 16, 23; 52:3; 56:2f, 6; 71:8, 15, 24; 72:15; 73:14; 74:22; 86:3; 88:18; 89:17; 95:7; 102:9; 118:24; 119:91, 97; Prov. 4:18; 7:14; 21:26; 22:19; 23:17; Cant. 2:17; 4:6; Isa. 10:32; 28:24; 37:3; 38:19; 39:6; 51:13; 52:5; 62:6; 65:2, 5; Jer. 1:10, 18; 3:25; 6:4; 7:25; 11:7; 20:7f, 14; 25:3; 30:7; 32:20, 31; 33:20; 34:15; 35:14; 36:2; 40:4; 42:19, 21; 44:2, 10; 47:4; Lam. 1:13; 2:16; 3:3, 14, 62; Ezek. 2:3; 7:7, 10, 12; 20:29, 31; 24:2; 30:18; 39:8, 22; 40:1; Daniel 10:12; Hos. 4:5; 12:2; Mic. 3:6; Zeph. 1:15; Hag. 2:15, 18f; Zech. 9:12; Mal. 3:19
יד וַיֹּאמֶר אֱלֹהִים, יְהִי מְאֹרֹת בִּרְקִיעַ הַשָּׁמַיִם, לְהַבְדִּיל, בֵּין הַיּוֹם וּבֵין הַלָּיְלָה; וְהָיוּ לְאֹתֹת וּלְמוֹעֲדִים, וּלְיָמִים וְשָׁנִים. 14 And God said: 'Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days and years;

10237 הַיּוֹנָה 11 אֶת־הַיּוֹנָה Article | Verb - Qal Participle - feminine singular 1) to oppress, suppress, treat violently, maltreat, vex, do wrong ; 1a) (Qal) to oppress, suppress ; 1b) (Hiphil) to treat violently, maltreat 3238 יָנָה Gen. 8:8ff; Lev. 1:14; 14:30; Jer. 25:38; 46:16; 50:16; Zeph. 3:1 ח וַיְשַׁלַּח אֶת־הַיּוֹנָה, מֵאִתּוֹ-- לִרְאוֹת הֲקַלּוּ הַמַּיִם, מֵעַל פְּנֵי הָאֲדָמָה. 8 And he sent forth a dove from him, to see if the waters were abated from off the face of the ground.

10238 הַיוֹנָתָן 1 Article | Noun proper - masculine singular Jonathan or Jehonathan = |Jehovah has given|; 1) a son of kingSaul and a friend of David ; 2) a son of the high priest Abiathar and the last descendant of Eli of whom we hear ; 3)one of David's mighty warriors ; 4) a Levite and father of Zechariah, a priest who blew the trumpet at the dedication of the wall ; 5) a son of Kareah and a brother of Johanan; a Judaite captain after the fall of Jerusalem ; 6) another Judaite ; 7) father of Ebed in the time of Ezra ; 8) son of Asahel in the time of Ezra ; 9) a priest of the family of Melicu in the time of Nehemiah ; 10) son of Joiada and his successor to the high priesthood in the time of Nehemiah 3129 יוֹנָתָן 1 Sam. 14:45 מה וַיֹּאמֶר הָעָם אֶל־שָׁאוּל, הֲיוֹנָתָן יָמוּת אֲשֶׁר עָשָׂה הַיְשׁוּעָה הַגְּדוֹלָה הַזֹּאת בְּיִשְׂרָאֵל--חָלִילָה חַי־יְהוָה אִם־יִפֹּל מִשַּׂעֲרַת רֹאשׁוֹ אַרְצָה, כִּי־עִם־אֱלֹהִים עָשָׂה הַיּוֹם הַזֶּה; וַיִּפְדּוּ הָעָם אֶת־יוֹנָתָן, וְלֹא־מֵת. {ס} 45 And the people said unto Saul: 'Shall Jonathan die, who hath wrought this great salvation in Israel? Far from it; as the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day.' So the people rescued Jonathan, that he died not. {S}

10239 הַיּוֹצֵא 7 Article | Verb - Qal Participle - masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Jdg. 11:31; 2 Chr. 6:9; Neh. 3:25ff; Jer. 5:6; Ezek. 33:30 לא וְהָיָה הַיּוֹצֵא, אֲשֶׁר יֵצֵא מִדַּלְתֵי בֵיתִי לִקְרָאתִי, בְּשׁוּבִי בְשָׁלוֹם, מִבְּנֵי עַמּוֹן--וְהָיָה, לַיהוָה, וְהַעֲלִיתִיהוּ, עֹלָה. {פ} 31 then it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, it shall be the LORD'S, and I will offer it up for a burnt-offering.' {P}

10240 הַיּוֹצְאִים 1 Article | Verb - Qal Participle - masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Zech. 6:8 ח וַיַּזְעֵק אֹתִי, וַיְדַבֵּר אֵלַי לֵאמֹר: רְאֵה, הַיּוֹצְאִים אֶל־אֶרֶץ צָפוֹן--הֵנִיחוּ אֶת־רוּחִי, בְּאֶרֶץ צָפוֹן. {ס} 8 Then cried he upon me, and spoke unto me, saying: 'Behold, they that go toward the north country have eased My spirit in the north country.' {S}

10241 הַיּוֹצֵאת 3 Article | Verb - Qal Participle - feminine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to

come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Zech. 5:3, 5f
ג וַיֹּאמֶר אֵלַי--זֹאת הָאָלָה, הַיּוֹצֵאת עַל-פְּנֵי כָל-הָאָרֶץ: כִּי כָל-הַגֹּנֵב, מִזֶּה כָּמוֹהָ נִקָּה, וְכָל-הַנִּשְׁבָּע, מִזֶּה כָּמוֹהָ נִקָּה. 3 Then said he unto me: 'This is the curse that goeth forth over the face of the whole land; for every one that stealeth shall be swept away on the one side like it; and every one that sweareth shall be swept away on the other side like it.

10242 הַיּוֹצֵר 8 Article | Verb - Qal Participle - masculine plural 1) to form, fashion, frame ; 1a) (Qal) to form, fashion ; 1a1) of human activity ; 1a2) of divine activity ; 1a2a) of creation ; 1a2a1) of original creation ; 1a2a2) of individuals at conception ; 1a2a3) of Israel as a people ; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation) ; 1b) (Niphal) to be formed, be created ; 1c) (Pual) to be predetermined, be pre-ordained ; 1d) (Hophal) to be formed 3335 יָצַר Jer. 18:2ff, 6; 19:11; Zech. 11:13 ב קוּם וְיָרַדְתָּ, בֵּית הַיּוֹצֵר; וְשָׁמָּה, אַשְׁמִיעֲךָ אֶת-דְּבָרָי. 2 'Arise, and go down to the potter's house, and there I will cause thee to hear My words.'

10243 הַיּוֹצְרִים 1 Article | Verb - Qal Participle - masculine plural 1) to form, fashion, frame ; 1a) (Qal) to form, fashion ; 1a1) of human activity ; 1a2) of divine activity ; 1a2a) of creation ; 1a2a1) of original creation ; 1a2a2) of individuals at conception ; 1a2a3) of Israel as a people ; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation) ; 1b) (Niphal) to be formed, be created ; 1c) (Pual) to be predetermined, be pre-ordained ; 1d) (Hophal) to be formed 3335 יָצַר 1 Chr. 4:23 כג הֵמָּה, הַיּוֹצְרִים, וְיֹשְׁבֵי נְטָעִים, וּגְדֵרָה; עִם-הַמֶּלֶךְ בִּמְלַאכְתּוֹ, יָשְׁבוּ שָׁם. {ס} 23 These were the potters, and those that dwelt among plantations and hedges; there they dwelt occupied in the king's work. {S}

10244 הַיּוֹצֵאת 1 Article | Verb - Qal Participle - feminine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Deuteronomy 28:57 נז וּבְשִׁלְיָתָהּ הַיּוֹצֵת מִבֵּין רַגְלֶיהָ, וּבְבָנֶיהָ אֲשֶׁר תֵּלֵד, כִּי-תֹאכְלֵם בְּחֹסֶר-כֹּל, בַּסָּתֶר--בְּמָצוֹר, וּבְמָצוֹק, אֲשֶׁר יָצִיק לְךָ אֹיִבְךָ, בִּשְׁעָרֶיךָ. 57 and against her afterbirth that cometh out from between her feet, and against her children whom she shall bear; for she shall eat them for want of all things secretly; in the siege and in the straitness, wherewith thine enemy shall straiten thee in thy gates.

10245 הַיּוֹרֵד 1 Article | Verb - Qal Participle - masculine plural 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד 2 Kings 12:21 כא וַיָּקֻמוּ עֲבָדָיו, וַיִּקְשְׁרוּ-קָשֶׁר; וַיַּכּוּ, אֶת-יוֹאָשׁ, בֵּית מִלֹּא, הַיֹּרֵד

סִלָּא.   21 And his servants arose, and made a conspiracy, and smote Joash at Beth-millo, on the way that goeth down to Silla.

10246 הַיֹּרְדוֹת 1 Article | Verb - Qal Participle - feminine plural 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381
יָרַד Neh. 3:15 טו וְאֵת שַׁעַר הָעַיִן הֶחֱזִיק שַׁלּוּן בֶּן-כָּל-חֹזֶה, שַׂר פֶּלֶךְ הַמִּצְפָּה--הוּא
יִבְנֶנּוּ וִיטַלְלֶנּוּ, ויעמידו (וְיַעֲמִיד) דַּלְתֹתָיו מַנְעֻלָיו וּבְרִיחָיו; וְאֵת חוֹמַת בְּרֵכַת הַשֶּׁלַח, לְגַן-הַמֶּלֶךְ, וְעַד-
הַמַּעֲלוֹת, הַיּוֹרְדוֹת מֵעִיר דָּוִיד. {ס}   15 And the fountain gate repaired Shallun the son of Colhozeh, the ruler of the district of Mizpah; he built it, and covered it, and set up the doors thereof, the bolts thereof, and the bars thereof, and the wall of the pool of Shelah by the king's garden, even unto the stairs that go down from the city of David. {S}

10247 הַיּוֹרִים 1 מִן־הַיּוֹרִים Article | Noun - masculine plural
1) to throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to throw, cast ; 1a2) to cast, lay, set ; 1a3) to shoot arrows ; 1a4) to throw water, rain ; 1b) (Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to throw, cast ; 1c2) to shoot ; 1c3) to point out, show ; 1c4) to direct, teach, instruct ; 1c5) to throw water, rain 3384 יָרָה 1 Chr. 10:3 ג וַתִּכְבַּד הַמִּלְחָמָה עַל־שָׁאוּל,
וַיִּמְצָאֻהוּ הַמּוֹרִים בַּקָּשֶׁת; וַיָּחֶל, מִן־הַיּוֹרִים.   3 And the battle went sore against Saul, and the archers overtook him; and he was in anguish by reason of the archers.

10248 הַיּוֹרֵשׁ 1 אֶת־הַיּוֹרֵשׁ Article | Verb - Qal Participle - masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ 2 Sam. 14:7 ז וְהִנֵּה קָמָה כָל־הַמִּשְׁפָּחָה עַל־
שִׁפְחָתֶךָ, וַיֹּאמְרוּ תְּנִי אֶת־מַכֵּה אָחִיו וּנְמִתֵהוּ בְּנֶפֶשׁ אָחִיו אֲשֶׁר הָרָג, וְנַשְׁמִידָה, גַּם אֶת־הַיּוֹרֵשׁ; וְכִבּוּ, אֶת־
גַּחַלְתִּי אֲשֶׁר נִשְׁאָרָה, לְבִלְתִּי שום־ (שִׂים־) לְאִישִׁי שֵׁם וּשְׁאֵרִית, עַל־פְּנֵי הָאֲדָמָה. {פ}   7 And, behold, the whole family is risen against thy handmaid, and they said: Deliver him that smote his brother, that we may kill him for the life of his brother whom he slew, and so destroy the heir also. Thus will they quench my coal which is left, and will leave to my husband neither name nor remainder upon the face of the earth.' {P}

10249 הַיּוֹשֵׁב 11 Article | Verb - Qal Participle - masculine plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Jos. 12:2, 4; 16:10; 24:8; Jdg. 1:10, 29; 1 Chr. 9:16; 2 Chr. 16:2; Est. 6:10; Jer. 29:16 ב סִיחוֹן מֶלֶךְ הָאֱמֹרִי, הַיּוֹשֵׁב
בְּחֶשְׁבּוֹן--מֹשֵׁל מֵעֲרוֹעֵר אֲשֶׁר עַל־שְׂפַת־נַחַל אַרְנוֹן וְתוֹךְ הַנַּחַל, וַחֲצִי הַגִּלְעָד, וְעַד יַבֹּק הַנַּחַל, גְּבוּל

בְּנֵי עַמּוֹן. 2 Sihon king of the Amorites, who dwelt in Heshbon, and ruled from Aroer, which is on the edge of the valley of Arnon, and the middle of the valley, and half Gilead, even unto the river Jabbok, the border of the children of Ammon;

10250 הַיּוֹשְׁבִים 2 Article | Verb - Qal Participle - masculine plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב 2 Chr. 31:6; Jer. 44:13 ו וּבְנֵי יִשְׂרָאֵל וִיהוּדָה, הַיּוֹשְׁבִים בְּעָרֵי יְהוּדָה--גַּם-הֵם מַעְשַׂר בָּקָר וָצֹאן, וּמַעְשַׂר קָדָשִׁים הַמְקֻדָּשִׁים לַיהוָה אֱלֹהֵיהֶם: הֵבִיאוּ, וַיִּתְּנוּ עֲרֵמוֹת עֲרֵמוֹת. {ס} 6 And the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of hallowed things which were hallowed unto the LORD their God, and laid them by heaps. {S}

10251 הַיּוֹשֶׁבֶת 1 Article | Verb - Qal Participle - feminine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁבThe Groom Song of Solomon 8:13 יג הַיּוֹשֶׁבֶת בַּגַּנִּים, חֲבֵרִים מַקְשִׁיבִים לְקוֹלֵךְ--הַשְׁמִיעִנִי. 13 Thou that dwellest in the gardens, the companions hearken for thy voice: 'Cause me to hear it.'

10252 הַיּוֹשֶׁבֶת 4 Article | Verb - Qal Participle - feminine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Isa. 47:8; Ezek. 16:46; Zeph. 2:15 ח וְעַתָּה שִׁמְעִי-זֹאת עֲדִינָה, הַיּוֹשֶׁבֶת לָבֶטַח, הָאֹמְרָה בִּלְבָבָהּ, אֲנִי וְאַפְסִי עוֹד; לֹא אֵשֵׁב אַלְמָנָה, וְלֹא אֵדַע שְׁכוֹל. 8 Now therefore hear this, thou that art given to pleasures, that sittest securely, that sayest in thy heart: 'I am, and there is none else beside me; I shall not sit as a widow, neither shall I know the loss of children';

10253 הֱיוֹת 16 Verb - Qal Infinitive construct 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Gen. 2:18; Exod. 8:18; Jos. 11:20; Jdg. 18:31; Ruth 1:13; 1 Sam. 22:4; 2 Sam. 24:13; 1 Kings 11:36; 2 Kings 6:25; Est. 2:12; Psalm 50:21; Jer. 33:20; 51:62; Ezek.

22:19; 34:8; 35:5 יח וַיֹּאמֶר יְהוָה אֱלֹהִים, לֹא־טוֹב הֱיוֹת הָאָדָם לְבַדּוֹ; אֶעֱשֶׂה־לּוֹ עֵזֶר, כְּנֶגְדּוֹ.
18 And the LORD God said: 'It is not good that the man should be alone; I will make him a help meet for him.'

10254 הֱיוֹתָהּ 1 Verb - Qal Infinitive construct - third person feminine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Isa. 48:16 טז קִרְבוּ אֵלַי שִׁמְעוּ־זֹאת, לֹא מֵרֹאשׁ בַּסֵּתֶר דִּבַּרְתִּי--מֵעֵת הֱיוֹתָהּ, שָׁם אָנִי; וְעַתָּה, אֲדֹנָי יְהוִה שְׁלָחַנִי--וְרוּחוֹ. {פ} 16 Come ye near unto Me, hear ye this: From the beginning I have not spoken in secret; from the time that it was, there am I; and now the Lord GOD hath sent me, and His spirit. {P}

10255 הֱיוֹתוֹ 1 בְּיוֹם־הֱיוֹתוֹ Verb - Qal Infinitive construct - third person masculine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Ezek. 34:12 יב כְּבַקָּרַת רֹעֶה עֶדְרוֹ בְּיוֹם־הֱיוֹתוֹ בְתוֹךְ־צֹאנוֹ, נִפְרָשׁוֹת--כֵּן, אֲבַקֵּר אֶת־צֹאנִי; וְהִצַּלְתִּי אֶתְהֶם, מִכָּל־הַמְּקוֹמֹת אֲשֶׁר נָפֹצוּ שָׁם, בְּיוֹם עָנָן, וַעֲרָפֶל. 12 As a shepherd seeketh out his flock in the day that he is among his sheep that are separated, so will I seek out My sheep; and I will deliver them out of all places whither they have been scattered in the day of clouds and thick darkness.

10256 הֱיוֹתִי 1 עַד־הֱיוֹתִי Verb - Qal Infinitive construct - first person common singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Jon. 4:2 ב וַיִּתְפַּלֵּל אֶל־יְהוָה וַיֹּאמַר, אָנָּה יְהוָה הֲלוֹא־זֶה דְבָרִי עַד־הֱיוֹתִי עַל־אַדְמָתִי--עַל־כֵּן קִדַּמְתִּי, לִבְרֹחַ תַּרְשִׁישָׁה: כִּי יָדַעְתִּי, כִּי אַתָּה אֵל־חַנּוּן וְרַחוּם, אֶרֶךְ אַפַּיִם וְרַב־חֶסֶד, וְנִחָם עַל־הָרָעָה.

2 And he prayed unto the LORD, and said: 'I pray Thee, O LORD, was not this my saying, when I was yet in mine own country? Therefore I fled beforehand unto Tarshish; for I knew that Thou art a gracious God, and compassionate, long-suffering, and abundant in mercy, and repentest Thee of the evil.

10257 הֱיוֹתְכֶם 1 Verb - Qal Infinitive construct - second person masculine plural 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Jer. 44:8 ח
לְהַכְעִסֵנִי, בְּמַעֲשֵׂי יְדֵיכֶם, לְקַטֵּר לֵאלֹהִים אֲחֵרִים בְּאֶרֶץ מִצְרַיִם, אֲשֶׁר־אַתֶּם בָּאִים לָגוּר שָׁם--לְמַעַן,
הַכְרִית לָכֶם, וּלְמַעַן הֱיוֹתְכֶם לִקְלָלָה וּלְחֶרְפָּה, בְּכֹל גּוֹיֵ הָאָרֶץ. 8 in that ye provoke Me with the works of your hands, offering unto other gods in the land of Egypt, whither ye are gone to sojourn; that ye may be cut off, and that ye may be a curse and a reproach among all the nations of the earth?

10258 הֱיוֹתֵךְ 1 Verb - Qal Infinitive construct - second person feminine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Isa. 60:15 טו תַּחַת
הֱיוֹתֵךְ עֲזוּבָה וּשְׂנוּאָה, וְאֵין עוֹבֵר; וְשַׂמְתִּיךְ לִגְאוֹן עוֹלָם, מְשׂוֹשׂ דּוֹר וָדוֹר. 15 Whereas thou hast been forsaken and hated, so that no man passed through thee, I will make thee an eternal excellency, a joy of many generations.

10259 הֱיוֹתְךָ 2 Verb - Qal Infinitive construct - second person masculine singulaאם 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Jdg. 18:19 x2 יט
וַיֹּאמְרוּ לוֹ הַחֲרֵשׁ שִׂים־יָדְךָ עַל־פִּיךָ, וְלֵךְ עִמָּנוּ, וֶהְיֵה־לָנוּ, לְאָב וּלְכֹהֵן: הֲטוֹב הֱיוֹתְךָ כֹהֵן, לְבֵית אִישׁ
אֶחָד, אוֹ הֱיוֹתְךָ כֹהֵן, לְשֵׁבֶט וּלְמִשְׁפָּחָה בְּיִשְׂרָאֵל. 19 And they said unto him: 'Hold thy

peace, lay thy hand upon thy mouth, and go with us, and be to us a father and a priest; is it better for thee to be priest unto the house of one man, or to be priest unto a tribe and a family in Israel?'

10260 הֱיוֹתָם 3 Verb - Qal Infinitive construct - third person masculine plural 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Exod. 10:6; 1 Sam. 25:7; Ezek. 29:6 ו וּמָלְאוּ בָתֶּיךָ וּבָתֵּי כָל־עֲבָדֶיךָ, וּבָתֵּי כָל־מִצְרַיִם, אֲשֶׁר לֹא־רָאוּ אֲבֹתֶיךָ וַאֲבוֹת אֲבֹתֶיךָ, מִיּוֹם הֱיוֹתָם עַל־הָאֲדָמָה עַד הַיּוֹם הַזֶּה; וַיִּפֶן וַיֵּצֵא, מֵעִם פַּרְעֹה. 6 and thy houses shall be filled, and the houses of all thy servants, and the houses of all the Egyptians; as neither thy fathers nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day.' And he turned, and went out from Pharaoh.

10261 הֱיוֹתֵנוּ 1 Verb - Qal Infinitive construct - first person common singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה 1 Sam. 25:16 טז חוֹמָה הָיוּ עָלֵינוּ, גַּם־לַיְלָה גַּם־יוֹמָם, כָּל־יְמֵי הֱיוֹתֵנוּ עִמָּם, רֹעִים הַצֹּאן. 16 they were a wall unto us both by night and by day, all the while we were with them keeping the sheep.

10262 הַיּוֹתֵר 1 וְאֶת־הַיּוֹתֵר Article | Noun - masculine singular n m ; 1) superiority, advantage, excess ; adv ; 2) excess, better ; conj ; 3) besides, moreover, more 3148 יוֹתֵר 1 Sam. 15:15 טו וַיֹּאמֶר שָׁאוּל מֵעֲמָלֵקִי הֱבִיאוּם, אֲשֶׁר חָמַל הָעָם עַל־מֵיטַב הַצֹּאן וְהַבָּקָר, לְמַעַן זְבֹחַ, לַיהוָה אֱלֹהֶיךָ; וְאֶת־הַיּוֹתֵר, הֶחֱרַמְנוּ. {פ}
15 And Saul said: 'They have brought them from the Amalekites; for the people spared the best of the sheep and of the oxen, to sacrifice unto the LORD thy God; and the rest we have utterly destroyed.' {P}

10263 הֲיִזְבָּחוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ; 1a2) to slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to sacrifice, offer sacrifice 2076 זָבַח Neh. 3:34 לד וַיֹּאמֶר לִפְנֵי אֶחָיו, וְחֵיל שֹׁמְרוֹן, וַיֹּאמֶר, מָה הַיְּהוּדִים הָאֲמֵלָלִים עֹשִׂים; הֲיַעַזְבוּ לָהֶם הֲיִזְבָּחוּ הַיְכַלּוּ בַיּוֹם, הַיְחַיּוּ אֶת־הָאֲבָנִים מֵעֲרֵמוֹת הֶעָפָר וְהֵמָּה שְׂרוּפוֹת. 34 And he spoke before his brethren and the army of Samaria, and said: 'What do these feeble Jews? will they restore at will? will they sacrifice? will they make an end this day? will they revive the stones out of the heaps of rubbish, seeing they are burned?'

10264 הַיִּזְרָח 1 Article | Noun proper - masculine singular Izrahite = |descendant of Zerah|; 1) a descendant of Zerah of Judah 3155 יִזְרָח 1 Chr. 27:8 ח הַחֲמִישִׁי לַחֹדֶשׁ הַחֲמִישִׁי, הַשַּׂר שַׁמְהוּת הַיִּזְרָח; וְעַל, מַחֲלֻקְתּוֹ, עֶשְׂרִים וְאַרְבָּעָה, אָלֶף. {ס} 8 The fifth captain for the fifth month was Shamhuth the Izrahite; and in his course were twenty and four thousand.

10265 הַיִּזְרְעֵאלִי 8 Article | Noun proper - masculine singular Jezreelite = see Jezreel |sown of God|; 1) an inhabitant of Jezreel 3158 יִזְרְעֵאלִי 1 Kings 21:1, 4, 6f, 15f; 2 Kings 9:21, 25 א וַיְהִי, אַחַר הַדְּבָרִים הָאֵלֶּה, כֶּרֶם הָיָה לְנָבוֹת הַיִּזְרְעֵאלִי, אֲשֶׁר בְּיִזְרְעֶאל--אֵצֶל הֵיכַל אַחְאָב, מֶלֶךְ שֹׁמְרוֹן. 1 And it came to pass after these things, that Naboth the Jezreelite had a vineyard, which was in Jezreel, hard by the palace of Ahab, king of Samaria.

10266 הַיִּזְרְעֵאלִית 2 Article | Noun proper - feminine singular Jezreelite = see Jezreel |sown of God|; 1) an inhabitant of Jezreel 3158 יִזְרְעֵאלִי 1 Sam. 27:3; 1 Chr. 3:1 ג וַיֵּשֶׁב דָּוִד עִם־אָכִישׁ בְּגַת הוּא וַאֲנָשָׁיו, אִישׁ וּבֵיתוֹ: דָּוִד, וּשְׁתֵּי נָשָׁיו, אֲחִינֹעַם הַיִּזְרְעֵאלִת, וַאֲבִיגַיִל אֵשֶׁת־נָבָל הַכַּרְמְלִית. 3 And David dwelt with Achish at Gath, he and his men, every man with his household, even David with his two wives, Ahinoam the Jezreelitess, and Abigail the Carmelitess, Nabal's wife.

10267 הַיִּזְרְעֵאלִת 1 Article | Noun proper - feminine singular Jezreelite = see Jezreel |sown of God|; 1) an inhabitant of Jezreel 3158 יִזְרְעֵאלִי 2 Sam. 3:2 ב וילדו (וַיִּוָּלְדוּ) לְדָוִד בָּנִים, בְּחֶבְרוֹן; וַיְהִי בְכוֹרוֹ אַמְנוֹן, לַאֲחִינֹעַם הַיִּזְרְעֵאלִת. 2 And unto David were sons born in Hebron; and his first-born was Amnon, of Ahinoam the Jezreelitess;

10268 הַיִּזְרְעֵלִית 2 Article | Noun proper - feminine singular Jezreelite = see Jezreel |sown of God|; 1) an inhabitant of Jezreel 3158 יִזְרְעֵאלִי 1 Sam. 30:5; 2 Sam. 2:2 ה וּשְׁתֵּי נְשֵׁי־דָוִד, נִשְׁבּוּ--אֲחִינֹעַם, הַיִּזְרְעֵלִית, וַאֲבִיגַיִל, אֵשֶׁת נָבָל הַכַּרְמְלִי. 5 And David's two wives were taken captives, Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Carmelite.

10269 הַיְחָבְרְךָ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer ; 1a) (Qal) ; 1a1) to unite, be joined ; 1a2) to tie magic charms, charm ; 1b) (Piel) ; 1b1) to unite with, make an ally of ; 1b2) to unite, join, ally ; 1c) (Pual) ; 1c1) to be allied with, be united ; 1c2) to be joined together ; 1d) (Hiphil) to join together, pile up (words) ; 1e) (Hithpael) to join oneself to, make an alliance, league together 2266 חָבַר Psalm 94:20 כ הַיְחָבְרְךָ, כִּסֵּא הַוּוֹת; יֹצֵר עָמָל עֲלֵי-חֹק. 20 Shall the seat of wickedness have fellowship with Thee, which frameth mischief by statute?

10270 הַיָּחִיד 1 עַל־הַיָּחִיד Article | Adjective - masculine singular adj ; 1) only, onlyone, solitary,one ; 1a) only, unique,one ; 1b) solitary ; 1c)(TWOT) only

begotten son ; subst ; 2)one 3173 יָחִיד Zech. 12:10 י וְשָׁפַכְתִּי עַל־
בֵּית דָּוִיד וְעַל יוֹשֵׁב יְרוּשָׁלַםִ, רוּחַ חֵן וְתַחֲנוּנִים, וְהִבִּיטוּ אֵלַי, אֵת אֲשֶׁר־דָּקָרוּ; וְסָפְדוּ עָלָיו, כְּמִסְפֵּד
עַל־הַיָּחִיד, וְהָמֵר עָלָיו, כְּהָמֵר עַל־הַבְּכוֹר. 10 And I will pour upon the house of David,
and upon the inhabitants of Jerusalem, the spirit of grace and of supplication; and they shall
look unto Me because they have thrust him through; and they shall mourn for him, as one
mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his
first-born.

10271 הֲיִחְיֶה 1 Verb - Qal Imperfect - third person masculine singular
1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה Job 14:14 יד אִם־יָמוּת גֶּבֶר, הֲיִחְיֶה:
כָּל־יְמֵי צְבָאִי אֲיַחֵל-- עַד־בּוֹא, חֲלִיפָתִי. 14 If a man die, may he live again? {N} All the
days of my service would I wait, till my relief should come--

10272 הַיְחַיּוּ 1 Verb - Piel Imperfect - third person masculine plural
1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה Neh. 3:34 לד וַיֹּאמֶר לִפְנֵי אֶחָיו, וְחֵיל שֹׁמְרוֹן, וַיֹּאמֶר,
מָה הַיְּהוּדִים הָאֲמֵלָלִים עֹשִׂים; הֲיַעַזְבוּ לָהֶם הֲיִזְבָּחוּ הַיְכַלּוּ בַיּוֹם, הַיְחַיּוּ אֶת-הָאֲבָנִים מֵעֲרֵמוֹת הֶעָפָר
וְהֵמָּה שְׂרוּפוֹת. 34 And he spoke before his brethren and the army of Samaria, and said:
'What do these feeble Jews? will they restore at will? will they sacrifice? will they make an
end this day? will they revive the stones out of the heaps of rubbish, seeing they are burned?'

10273 הַיַּחְלְאֵלִי 1 Article | Noun proper - masculine singular
Jahleelites = |the hope of God|; 1) descendants of Jahleel of the tribe of Zebulun 3178
יַחְלְאֵלִי Num. 26:26 כו בְּנֵי זְבוּלֻן, לְמִשְׁפְּחֹתָם--לְסֶרֶד מִשְׁפַּחַת הַסַּרְדִּי, לְאֵלוֹן
מִשְׁפַּחַת הָאֵלֹנִי; לְיַחְלְאֵל--מִשְׁפַּחַת, הַיַּחְלְאֵלִי. 26 The sons of Zebulun after their families:
of Sered, the family of the Seredites; of Elon, the family of the Elonites; of Jahleel, the family
of the Jahleelites.

10274 הַיַּחְצְאֵלִי 1 Article | Noun proper - masculine singular
Jahzeelites = see Jahzeel |God divides|; 1) the descendants of Jahzeel, the 1st son of Naphtali

3184 יַחְצְאֵלִי Num. 26:48 מח בְּנֵי נַפְתָּלִי, לְמִשְׁפְּחֹתָם--לְיַחְצְאֵל, מִשְׁפַּחַת
הַיַּחְצְאֵלִי; לְגוּנִי, מִשְׁפַּחַת הַגּוּנִי. 48 The sons of Naphtali after their families: of Jahzeel, the
family of the Jahzeelites; of Guni, the family of the Gunites;
10275 הַיַּחַשׂ 1 Article | Noun - masculine singular 1) genealogy
3188 יַ֫חַשׂ Neh. 7:5 ה וַיִּתֵּן אֱלֹהַי אֶל-לִבִּי, וָאֶקְבְּצָה אֶת-הַחֹרִים וְאֶת-הַסְּגָנִים
וְאֶת-הָעָם לְהִתְיַחֵשׂ; וָאֶמְצָא, סֵפֶר הַיַּחַשׂ הָעוֹלִים בָּרִאשׁוֹנָה, וָאֶמְצָא, כָּתוּב בּוֹ. {פ} 5 And my
God put into my heart to gather together the nobles, and the rulers, and the people, that they
might be reckoned by genealogy. And I found the book of the genealogy of them that came up
at the first, and I found written therein: {P}
10276 הֲיַחְתֶּה 1 Verb - Qal Imperfect - third person masculine singular
1) (Qal) to take hold of, seize, take away, pile up, snatch up (coals) 2846 חָתָה
Prov. 6:27 כז הֲיַחְתֶּה אִישׁ אֵשׁ בְּחֵיקוֹ; וּבְגָדָיו, לֹא תִשָּׂרַפְנָה. 27 Can a man take fire
in his bosom, and his clothes not be burned?
10277 הֵיטֵב 9 Verb - Hiphil Infinitive Absolute 1) to be good, be
pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be joyful ; 1a2) to be well placed ; 1a3)
to be well for, be well with, go well with ; 1a4) to be pleasing, be pleasing to ; 1b) (Hiphil) ;
1b1) to make glad, rejoice ; 1b2) to do good to, deal well with ; 1b3) to do well, do
thoroughly ; 1b4) to make a thing good or right or beautiful ; 1b5) to do well, do right
3190 יָטַב Gen. 32:13; Deut. 9:21; 13:15; 17:4; 19:18; 27:8; 2 Kings 11:18; Isa.
1:17; Jon. 4:9 יג וְאַתָּה אָמַרְתָּ, הֵיטֵב אֵיטִיב עִמָּךְ; וְשַׂמְתִּי אֶת־זַרְעֲךָ כְּחוֹל הַיָּם, אֲשֶׁר לֹא־יִסָּפֵר
מֵרֹב. 13 And Thou saidst: I will surely do thee good, and make thy seed as the sand of
the sea, which cannot be numbered for multitude.'
10278 הֵיטַבְתָּ 1 Verb - Hiphil Perfect - second person masculine singular
1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be joyful ; 1a2) to
be well placed ; 1a3) to be well for, be well with, go well with ; 1a4) to be pleasing, be
pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do good to, deal well with ;
1b3) to do well, do thoroughly ; 1b4) to make a thing good or right or beautiful ; 1b5) to do
well, do right 3190 יָטַב Jer. 1:12 יב וַיֹּאמֶר יְהוָה אֵלַי, הֵיטַבְתָּ
לִרְאוֹת: כִּי־שֹׁקֵד אֲנִי עַל־דְּבָרִי, לַעֲשֹׂתוֹ. {ס} 12 Then said the LORD unto me: 'Thou hast
well seen; for I watch over My word to perform it.' {S}
10279 הֵיטַבְתְּ 1 Verb - Hiphil Perfect - second feminine singular l 1)
to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be joyful ; 1a2) to be
well placed ; 1a3) to be well for, be well with, go well with ; 1a4) to be pleasing, be pleasing
to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do good to, deal well with ; 1b3) to do
well, do thoroughly ; 1b4) to make a thing good or right or beautiful ; 1b5) to do well, do
right 3190 יָטַב Ruth 3:10 י וַיֹּאמֶר, בְּרוּכָה אַתְּ לַיהוָה בִּתִּי־־הֵיטַבְתְּ
חַסְדֵּךְ הָאַחֲרוֹן, מִן־הָרִאשׁוֹן: לְבִלְתִּי־לֶכֶת, אַחֲרֵי הַבַּחוּרִים־־אִם־דַּל, וְאִם־עָשִׁיר. 10 And he
said: 'Blessed be thou of the LORD, my daughter; thou hast shown more kindness in the end
than at the beginning, inasmuch as thou didst not follow the young men, whether poor or rich.
10280 הֵיטִיב 2 Verb - Hiphil Perfect - third person masculine singular
1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be joyful ; 1a2) to

be well placed ; 1a3) to be well for, be well with, go well with ; 1a4) to be pleasing, be
pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do good to, deal well with ;
1b3) to do well, do thoroughly ; 1b4) to make a thing good or right or beautiful ; 1b5) to do
well, do right 3190 יָטַב Gen. 12:16; Jos. 24:20 טז וּלְאַבְרָם הֵיטִיב,
בַּעֲבוּרָהּ; וַיְהִי־לוֹ צֹאן־וּבָקָר, וַחֲמֹרִים, וַעֲבָדִים וּשְׁפָחֹת, וַאֲתֹנֹת וּגְמַלִּים. 16 And he dealt well
with Abram for her sake; and he had sheep, and oxen, and he-asses, and men-servants, and
maid-servants, and she-asses, and camels.

10281 הֵיטֵיב 2 Verb - Hiphil Infinitive Absolute 1) to be good, be
pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be joyful ; 1a2) to be well placed ; 1a3)
to be well for, be well with, go well with ; 1a4) to be pleasing, be pleasing to ; 1b) (Hiphil) ;
1b1) to make glad, rejoice ; 1b2) to do good to, deal well with ; 1b3) to do well, do
thoroughly ; 1b4) to make a thing good or right or beautiful ; 1b5) to do well, do right
3190 יָטַב Jer. 7:5; 10:5 ה כִּי אִם־הֵיטֵיב תֵּיטִיבוּ, אֶת־דַּרְכֵיכֶם וְאֶת־
מַעַלְלֵיכֶם: אִם־עָשׂוֹ תַעֲשׂוּ מִשְׁפָּט, בֵּין אִישׁ וּבֵין רֵעֵהוּ. 5 Nay, but if ye thoroughly amend
your ways and your doings; if ye thoroughly execute justice between a man and his neighbour;

10282 הֵיטִיבָה 2 Verb - Hiphil Imperative - masculine singular | third
person feminine singular 1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1)
to be glad, be joyful ; 1a2) to be well placed ; 1a3) to be well for, be well with, go well with ;
1a4) to be pleasing, be pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do
good to, deal well with ; 1b3) to do well, do thoroughly ; 1b4) to make a thing good or right
or beautiful ; 1b5) to do well, do right 3190 יָטַב Psalm 51:20; 125:4
כ הֵיטִיבָה בִרְצוֹנְךָ, אֶת-צִיּוֹן; תִּבְנֶה, חוֹמוֹת יְרוּשָׁלָםִ. 20 Do good in Thy favour unto Zion;
build Thou the walls of Jerusalem.

10283 הֵיטִיבוּ 6 Verb - Hiphil Perfect - third common plural 1) to
be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be joyful ; 1a2) to be well
placed ; 1a3) to be well for, be well with, go well with ; 1a4) to be pleasing, be pleasing to ;
1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do good to, deal well with ; 1b3) to do
well, do thoroughly ; 1b4) to make a thing good or right or beautiful ; 1b5) to do well, do
right 3190 יָטַב Deut. 5:28; 18:17; Psalms 33:3; Jer. 7:3; 26:13; Hos. 10:1
כד וַיִּשְׁמַע יְהוָה אֶת־קוֹל דִּבְרֵיכֶם, בְּדַבֶּרְכֶם אֵלָי; וַיֹּאמֶר יְהוָה אֵלַי, שָׁמַעְתִּי אֶת־קוֹל דִּבְרֵי הָעָם הַזֶּה
אֲשֶׁר דִּבְּרוּ אֵלֶיךָ--הֵיטִיבוּ, כָּל־אֲשֶׁר דִּבֵּרוּ. 24 And the LORD heard the voice of your
words, when ye spoke unto me; and the LORD said unto me: 'I have heard the voice of the
words of this people, which they have spoken unto thee; they have well said all that they have
spoken.

10284 הֵיטִיבִי 1 Verb - Hiphil Imperative - feminine singular 1) to
be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be joyful ; 1a2) to be well
placed ; 1a3) to be well for, be well with, go well with ; 1a4) to be pleasing, be pleasing to ;
1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do good to, deal well with ; 1b3) to do
well, do thoroughly ; 1b4) to make a thing good or right or beautiful ; 1b5) to do well, do
right 3190 יָטַב Deut. 5:28; 18:17; Psalms 33:3; Jer. 7:3; 26:13; Hos. 10:1
כח וּשְׁמַרְתֶּם לַעֲשׂוֹת, כַּאֲשֶׁר צִוָּה יְהוָה אֱלֹהֵיכֶם אֶתְכֶם: לֹא תָסֻרוּ, יָמִין וּשְׂמֹאל. 28 Ye shall

observe to do therefore as the LORD your God hath commanded you; ye shall not turn aside to the right hand or to the left.

10285 הֲיִטְמָא 1 Verb - Qal Imperfect - third person masculine singular
1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled
2930 טָמֵא Hag. 2:13 יג וַיֹּאמֶר חַגַּי, אִם־יִגַּע טְמֵא־נֶפֶשׁ בְּכָל־אֵלֶּה הֲיִטְמָא; וַיַּעֲנוּ הַכֹּהֲנִים וַיֹּאמְרוּ, יִטְמָא. 13 Then said Haggai: 'If one that is unclean by a dead body touch any of these, shall it be unclean?' And the priests answered and said: 'It shall be unclean.'

10286 הֲיִי 1 Verb - Qal Imperative - feminine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Gen. 24:60 ס וַיְבָרְכוּ אֶת־רִבְקָה, וַיֹּאמְרוּ לָהּ--אֲחֹתֵנוּ, אַתְּ הֲיִי לְאַלְפֵי רְבָבָה; וְיִירַשׁ זַרְעֵךְ, אֵת שַׁעַר שֹׂנְאָיו. 60 And they blessed Rebekah, and said unto her: 'Our sister, be thou the mother of thousands of ten thousands, and let thy seed possess the gate of those that hate them.'

10287 הֲיִיטַב 1 Verb - Qal Imperfect - third person masculine singular
1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be joyful ; 1a2) to be well placed ; 1a3) to be well for, be well with, go well with ; 1a4) to be pleasing, be pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do good to, deal well with ; 1b3) to do well, do thoroughly ; 1b4) to make a thing good or right or beautiful ; 1b5) to do well, do right 3190 יָטַב Lev. 10:19 יט וַיְדַבֵּר אַהֲרֹן אֶל־מֹשֶׁה, הֵן הַיּוֹם הִקְרִיבוּ אֶת־חַטָּאתָם וְאֶת־עֹלָתָם לִפְנֵי יְהוָה, וַתִּקְרֶאנָה אֹתִי, כָּאֵלֶּה; וְאָכַלְתִּי חַטָּאת הַיּוֹם, הַיִּיטַב בְּעֵינֵי יְהוָה. 19 And Aaron spoke unto Moses: 'Behold, this day have they offered their sin-offering and their burnt-offering before the LORD, and there have befallen me such things as these; and if I had eaten the sin-offering to-day, would it have been well-pleasing in the sight of the LORD?

10288 הַיָּיִן 2 Article | Noun - masculine singular 1) wine
3196 יַ֫יִן Prov. 23:30; Cant. 2:4 ל לַמְאַחֲרִים עַל-הַיָּיִן-- לַבָּאִים, לַחְקֹר מִמְסָךְ.
30 They that tarry long at the wine; they that go to try mixed wine.

10289 הַיַּיִן 1 Article | Noun - masculine singular 1) wine
3196 יַ֫יִן Proverbs 20:1 א לֵץ הַיַּיִן, הֹמֶה שֵׁכָר; וְכָל-שֹׁגֶה בּוֹ, לֹא יֶחְכָּם.
1 Wine is a mocker, strong drink is riotous; and whosoever reeleth thereby is not wise.

10290 הַיַּיִן 16 מִן־הַיַּיִן Article | Noun - masculine singular 1) wine 3196 יַיִן Gen. 9:21; Num. 6:4; Jos. 9:13; Jdg. 13:14; 1 Sam. 25:37; 1 Chr. 27:27; Neh. 2:1; Est. 5:6; 7:2, 7f; Isa. 24:11; 28:7; Jer. 25:15; Hab. 2:5; Hag. 2:12 כא וַיֵּשְׁתְּ מִן־הַיַּיִן, וַיִּשְׁכָּר; וַיִּתְגַּל, בְּתוֹךְ אָהֳלֹה. 21 And he drank of the wine, and was drunken; and he was uncovered within his tent.

10291 הָיִינוּ 11 Verb - Qal Perfect - first person common plural 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Gen. 42:31; Num. 13:33; Deut. 6:21; Neh. 3:36; Psalms 79:4; 126:1, 3; Isa. 1:9; 26:17; 63:19; Lamentations 5:3 לא וַנֹּאמֶר אֵלָיו, כֵּנִים אֲנָחְנוּ: לֹא הָיִינוּ, מְרַגְּלִים. 31 And we said unto him: We are upright men; we are no spies.

10292 הָיִית 5 Verb - Qal Perfect - second person feminine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Ruth 3:2; Ezek. 16:22, 31; 27:36; 36:13 ב וְעַתָּה, הֲלֹא בֹעַז מֹדַעְתָּנוּ, אֲשֶׁר הָיִית, אֶת־נַעֲרוֹתָיו; הִנֵּה־הוּא, זֹרֶה אֶת־גֹּרֶן הַשְּׂעֹרִים־־הַלָּיְלָה. 2 And now is there not Boaz our kinsman, with whose maidens thou wast? Behold, he winnoweth barley to-night in the threshing-floor.

10293 הָיִיתָ 23 Verb - Qal Perfect - second person masculine singular fall out, come to pass, become, be -- Qal I. 1. a. fall out, happen. b. occur, take place, come about, come to pass. 2. esp. & very oft., come about, come to pass sq. substantive (subj.) 1961 הָיָה Gen. 40:13; Deut. 5:15; 15:15; 16:12; 23:8; 24:18, 22; 2 Sam. 7:24; 1 Kings 14:8; 1 Chr. 17:22; Job 38:4; Psalm 10:14; 27:9; 59:17; 61:4; 63:8; 90:1; 99:8; Isa. 25:4; Ezek. 28:13f, 19 יג בְּעוֹד שְׁלֹשֶׁת יָמִים, יִשָּׂא פַרְעֹה אֶת־רֹאשֶׁךָ, וַהֲשִׁיבְךָ, עַל־כַּנֶּךָ; וְנָתַתָּ כוֹס־פַּרְעֹה, בְּיָדוֹ, כַּמִּשְׁפָּט הָרִאשׁוֹן, אֲשֶׁר הָיִיתָ מַשְׁקֵהוּ. 13 within yet three days shall Pharaoh lift up thy head, and restore thee unto thine office; and thou shalt give Pharaoh's cup into his hand, after the former manner when thou wast his butler.

10294 הָיִית 1 Verb - Qal Perfect - second person feminine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to

pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Jdg. 11:35 לה וַיְהִי
כִרְאוֹתוֹ אוֹתָהּ וַיִּקְרַע אֶת־בְּגָדָיו, וַיֹּאמֶר אֲהָהּ בִּתִּי הַכְרֵעַ הִכְרַעְתִּנִי, וְאַתְּ, הָיִית בְּעֹכְרָי; וְאָנֹכִי, פָּצִיתִי פִי
אֶל־יְהוָה, וְלֹא אוּכַל, לָשׁוּב. 35 And it came to pass, when he saw her, that he rent his clothes, and said: 'Alas, my daughter! thou hast brought me very low, and thou art become my troubler; for I have opened my mouth unto the LORD, and I cannot go back.'

10295 הָיִיתָה 1 הָיִיתָqere; Verb - Qal Perfect - second person masculine singular kethib 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה 2 Sam. 5:2 ב גַּם־אֶתְמוֹל גַּם־שִׁלְשׁוֹם, בִּהְיוֹת שָׁאוּל מֶלֶךְ עָלֵינוּ, אַתָּה הָיִיתָה מוֹצִיא (הַמּוֹצִיא) וְהַמֵּבִי,
אֶת־יִשְׂרָאֵל; וַיֹּאמֶר יְהוָה לְךָ, אַתָּה תִרְעֶה אֶת־עַמִּי אֶת־יִשְׂרָאֵל, וְאַתָּה תִּהְיֶה לְנָגִיד, עַל־יִשְׂרָאֵל.
2 In times past, when Saul was king over us, it was thou that didst lead out and bring in Israel; and the LORD said to thee: Thou shalt feed My people Israel, and thou shalt be prince over Israel.'

10296 הָיִיתִי 1 וְלֹא־הָיִיתqereוְלֹא־הָיִיתִי ; Verb - Qal Perfect - second person feminine singular kethib 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Ezek. 16:31 לא בִּבְנוֹתַיִךְ גַּבֵּךְ בְּרֹאשׁ כָּל־דֶּרֶךְ, וְרָמָתֵךְ עשיתי (עָשִׂית) בְּכָל־רְחוֹב; וְלֹא־הייתי
(הָיִית) כַּזּוֹנָה, לְקַלֵּס אֶתְנָן. 31 in that thou buildest thine eminent place in the head of every way, and makest thy lofty place in every street; and hast not been as a harlot that enhanceth her hire.

10297 הָיִיתִי 48 Verb - Qal Perfect - first person common singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to

become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Gen. 31:40; 32:11; Exod. 2:22; 18:3; Jos. 1:5; 3:7; Jdg. 12:2; Ruth 1:12; 1 Sam. 29:8; Neh. 1:1, 11; 2:1; 13:6; Job 10:19; 11:4; 16:12; 19:15; 29:4, 15; 30:9, 29; Psalm 30:8; 31:12f; 37:25; 69:9; 71:7; 73:22; 88:5; 102:7; 109:25; 119:83; Prov. 4:3; 5:14; Eccl. 1:12; Cant. 8:10; Jer. 2:31; 20:7; 23:9; 31:9; Lam. 1:11; 3:14; Ezek. 16:31; Dan. 8:2, 5; 10:2, 4, 9; Mic. 7:1 מ הָיִיתִי בַיּוֹם אֲכָלַנִי חֹרֶב, וְקֶרַח בַּלָּיְלָה; וַתִּדַּד שְׁנָתִי, מֵעֵינָי.
40 Thus I was: in the day the drought consumed me, and the frost by night; and my sleep fled from mine eyes.

10298 הֱיִיתֶם 12 Verb - Qal Perfect - second person masculine plural
1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Exod. 22:20/21; 23:9; Lev. 19:34; Deut. 9:7, 22, 24; 10:19; 28:62; 2 Sam. 3:17; Job 6:21; Hos. 5:1; Zech. 8:13 כ וְגֵר לֹא־תוֹנֶה, וְלֹא תִלְחָצֶנּוּ: כִּי־גֵרִים הֱיִיתֶם, בְּאֶרֶץ מִצְרָיִם. 20 And a stranger shalt thou not wrong, neither shalt thou oppress him; for ye were strangers in the land of Egypt.

10299 הֲיָכוֹל 2 Verb - Qal Infinitive Absolute 1) to prevail, overcome, endure, have power, be able ; 1a) (Qal) ; 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach ; 1a2) to prevail, prevail over or against, overcome, be victor ; 1a3) to have ability, have strength 3201 יָכֹל Num. 22:38; 2 Chr. 32:13 לח וַיֹּאמֶר בִּלְעָם אֶל-בָּלָק, הִנֵּה-בָאתִי אֵלֶיךָ--עַתָּה, הֲיָכֹל אוּכַל דַּבֵּר מְאוּמָה: הַדָּבָר, אֲשֶׁר יָשִׂים אֱלֹהִים בְּפִי--אֹתוֹ אֲדַבֵּר. 38 And Balaam said unto Balak: 'Lo, I am come unto thee; have I now any power at all to speak any thing? the word that God putteth in my mouth, that shall I speak.'

10300 הַיָּכִינִי 1 Article | Noun proper - masculine singular
Jachinites = see Jachin |he will establish|; 1) the descendants of Jachin 3200 יָכִינִי Num. 26:12 יב בְּנֵי שִׁמְעוֹן, לְמִשְׁפְּחֹתָם--לִנְמוּאֵל מִשְׁפַּחַת הַנְּמוּאֵלִי, לְיָמִין מִשְׁפַּחַת הַיָּמִינִי; לְיָכִין, מִשְׁפַּחַת הַיָּכִינִי. 12 The sons of Simeon after their families: of Nemuel, the family of the Nemuelites; of Jamin, the family of the Jaminites; of Jachin, the family of the Jachinites;

10301 הַיְכִל 1 Verb - Qal Perfect - third person masculine singular 1) to be able ; 1a) (P'al) ; 1a1) to be able ; 1a2) to prevail 3202 יְכֵל Dan. 6:21 כא וּכְמִקְרְבֵהּ לְגֻבָּא--לְדָנִיֵּאל, בְּקָל עֲצִיב זְעִק; עָנֵה מַלְכָּא וְאָמַר לְדָנִיֵּאל, דָּנִיֵּאל עֲבֵד אֱלָהָא חַיָּא--אֱלָהָךְ דִּי אנתה (אַנְתְּ) פָּלַח־לֵהּ בִּתְדִירָא, הַיְכִל לְשֵׁיזָבוּתָךְ מִן־אַרְיָוָתָא. 21 And when he came near unto the den to Daniel, he cried with a pained voice; the king spoke and said to Daniel: 'O Daniel, servant of the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?'

10302 הֵיכָל 3 Noun - masculine singular 1) palace, temple, nave, sanctuary ; 1a) palace ; 1b) temple (palace of God as king) ; 1c) hall, nave (of Ezekiel's temple) ; 1d) temple (of heavenly temple) 1964 הֵיכָל Ezr. 4:1; Psalms 144:12; Amos 8:3 א וַיִּשְׁמְעוּ, צָרֵי יְהוּדָה וּבִנְיָמִן: כִּי-בְנֵי הַגּוֹלָה בּוֹנִים הֵיכָל, לַיהוָה אֱלֹהֵי יִשְׂרָאֵל. 1 Now when the adversaries of Judah and Benjamin heard that the children of the captivity were building a temple unto the LORD, the God of Israel;

10303 הֵיכַל 22 Noun - masculine singular construct 1) palace, temple, nave, sanctuary ; 1a) palace ; 1b) temple (palace of God as king) ; 1c) hall, nave (of Ezekiel's temple) ; 1d) temple (of heavenly temple) 1964 הֵיכָל 1 Sam. 1:9; 1 Kings 6:3; 21:1; 2 Kings 18:16; 2 Chr. 26:16; 27:2; Ezr. 3:10; Psalm 5:8; 79:1; 138:2; Jer. 7:4; 24:1; Ezek. 8:16; Dan. 4:26; Jon. 2:5, 8; Hag. 2:18; Zech. 6:12f ט וַתָּקָם חַנָּה, אַחֲרֵי אָכְלָה בְשִׁלֹה וְאַחֲרֵי שָׁתֹה; וְעֵלִי הַכֹּהֵן, יֹשֵׁב עַל-הַכִּסֵּא, עַל-מְזוּזַת, הֵיכַל יְהוָה. 9 So Hannah rose up after they had eaten in Shiloh, and after they had drunk--now Eli the priest sat upon his seat by the door-post of the temple of the LORD;

10304 הֵיכְלָא 7 Noun - masculine singular determined / Article אָ 1) palace, temple ; 1a) palace ; 1b) temple (in Jerusalem) ; 1c) temple (pagan) 1965 הֵיכַל Ezr. 4:14; 5:14; 6:5; Dan. 5:2f, 5 יד כְּעַן, כָּל-קֳבֵל דִּי-מְלַח הֵיכְלָא מְלַחְנָא, וְעַרְוַת מַלְכָּא, לָא אֲרִיךְ-לַנָא לְמֶחֱזֵא; עַל-דְּנָה--שְׁלַחְנָא, וְהוֹדַעְנָא לְמַלְכָּא. 14 Now because we eat the salt of the palace, and it is not meet for us to see the king's dishonour, therefore have we sent and announced to the king,

10305 הַיְכַלּוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed 3615 כָּלָה Neh. 3:34 לד וַיֹּאמֶר לִפְנֵי אֶחָיו, וְחֵיל שֹׁמְרוֹן, וַיֹּאמֶר, מָה הַיְּהוּדִים הָאֲמֵלָלִים עֹשִׂים; הֲיַעַזְבוּ לָהֶם הֲיִזְבָּחוּ הַיְכַלּוּ בַיּוֹם, הַיְחַיּוּ אֶת-הָאֲבָנִים מֵעֲרֵמוֹת הֶעָפָר וְהֵמָּה שְׂרוּפוֹת. 34 And he spoke before his brethren and the army of Samaria, and said: 'What do these feeble Jews? will they restore at will? will they sacrifice? will they make an end this day? will they revive the stones out of the heaps of rubbish, seeing they are burned?'

10306 הֵיכָלוֹ 3 Noun - masculine singular construct | third person masculine singular 1) palace, temple, nave, sanctuary ; 1a) palace ; 1b) temple (palace of God as king) ; 1c) hall, nave (of Ezekiel's temple) ; 1d) temple (of heavenly temple)

1964 הֵיכָל Jer. 50:28; 51:11; Mal. 3:1 כח קוֹל נָסִים וּפְלֵטִים, מֵאֶרֶץ
בָּבֶל: לְהַגִּיד בְּצִיּוֹן, אֶת־נִקְמַת יְהוָה אֱלֹהֵינוּ--נִקְמַת, הֵיכָלוֹ. 28 Hark! they flee and escape
out of the land of Babylon, to declare in Zion the vengeance of the LORD our God, the
vengeance of His temple.

10307 הֵיכָלוֹת 1 Noun - masculine plural 1) palace, temple, nave,
sanctuary ; 1a) palace ; 1b) temple (palace of God as king) ; 1c) hall, nave (of Ezekiel's
temple) ; 1d) temple (of heavenly temple) 1964 הֵיכָל Hos. 8:14 יד
וַיִּשְׁכַּח יִשְׂרָאֵל אֶת־עֹשֵׂהוּ, וַיִּבֶן הֵיכָלוֹת, וִיהוּדָה, הִרְבָּה עָרִים בְּצֻרוֹת; וְשִׁלַּחְתִּי־אֵשׁ בְּעָרָיו, וְאָכְלָה
אַרְמְנֹתֶיהָ. {פ} 14 For Israel hath forgotten his Maker, and builded palaces, and Judah
hath multiplied fortified cities; but I will send a fire upon his cities, and it shall devour the
castles thereof. {P}

10308 הֵיכְלֵי 1 מִן־הֵיכְלֵי Noun - masculine plural construct 1)
palace, temple, nave, sanctuary ; 1a) palace ; 1b) temple (palace of God as king) ; 1c) hall,
nave (of Ezekiel's temple) ; 1d) temple (of heavenly temple) 1964 הֵיכָל
Psalm 45:9 ט מֹר-וַאֲהָלוֹת קְצִיעוֹת, כָּל-בִּגְדֹתֶיךָ; מִן-הֵיכְלֵי שֵׁן, מִנִּי שִׂמְּחוּךָ. 9 Myrrh,
and aloes, and cassia are all thy garments; out of ivory palaces stringed instruments have made
thee glad.

10309 הֵיכָלֶךָ 2 Noun - masculine singular construct | second person
masculine singular 1) palace, temple, nave, sanctuary ; 1a) palace ; 1b) temple (palace
of God as king) ; 1c) hall, nave (of Ezekiel's temple) ; 1d) temple (of heavenly temple)
1964 הֵיכָל Psalm 48:10; 65:5 י דִּמִּינוּ אֱלֹהִים חַסְדֶּךָ-- בְּקֶרֶב, הֵיכָלֶךָ.
10 We have thought on Thy lovingkindness, O God, in the midst of Thy temple.

10310 הֲיִכְרֹת 1 Verb - Qal Imperfect - third person masculine singular
1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a)
(Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to
hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut
down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to
be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down,
destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772
כָּרַת Job 40:28/41:4 כח הֲיִכְרֹת בְּרִית עִמָּךְ; תִּקָּחֶנּוּ, לְעֶבֶד עוֹלָם. 28 Will
he make a covenant with thee, that thou shouldest take him for a servant for ever?

10311 הֵיךְ 1 Interrogative 1) how 1963 הֵיךְ 1
Chr. 13:12 יב וַיִּירָא דָוִיד אֶת־הָאֱלֹהִים, בַּיּוֹם הַהוּא לֵאמֹר: הֵיךְ אָבִיא אֵלַי, אֵת אֲרוֹן
הָאֱלֹהִים. 12 And David was afraid of God that day, saying: 'How shall I bring the ark of
God home to me?'

10312 הַיָּלֶד 9 Article | Noun - masculine singular 1) child, son,
boy, offspring, youth ; 1a) child, son, boy ; 1b) child, children ; 1c) descendants ; 1d) youth ;
1e) apostate Israelites (fig.) 3206 יֶלֶד Gen. 21:16; Exod. 2:7f; 2 Sam.
12:18f, 22; 1 Kings 14:12; 2 Kings 4:18, 34 טז וַתֵּלֶךְ וַתֵּשֶׁב לָהּ מִנֶּגֶד, הַרְחֵק כִּמְטַחֲוֵי קֶשֶׁת,
כִּי אָמְרָה, אַל־אֶרְאֶה בְּמוֹת הַיָּלֶד; וַתֵּשֶׁב מִנֶּגֶד, וַתִּשָּׂא אֶת־קֹלָהּ וַתֵּבְךְּ. 16 And she went, and
sat her down over against him a good way off, as it were a bow-shot; for she said: 'Let me not

look upon the death of the child.' And she sat over against him, and lifted up her voice, and wept.

10313 הַיֶּלֶד 26 Article | Noun - masculine singular 1) child, son, boy, offspring, youth ; 1a) child, son, boy ; 1b) child, children ; 1c) descendants ; 1d) youth ; 1e) apostate Israelites (fig.) 3206 יֶ֫לֶד Gen. 21:8, 14f; 37:30; Exod. 2:3, 6, 9f; Ruth 4:16; 2 Sam. 12:15, 18f, 21f; 1 Kings 3:25; 17:21ff; 2 Kings 4:34; Eccl. 4:15; Joel 4:3
ח וַיִּגְדַּל הַיֶּלֶד, וַיִּגָּמַל; וַיַּעַשׂ אַבְרָהָם מִשְׁתֶּה גָדוֹל, בְּיוֹם הִגָּמֵל אֶת־יִצְחָק. 8 And the child grew, and was weaned. And Abraham made a great feast on the day that Isaac was weaned.

10314 הַיַּלְדָּה 1 אֶת־הַיַּלְדָּה Article | Noun - feminine singular
1) girl, damsel, marriageable girl 3207 יַלְדָּה Gen. 34:4 ד וַיֹּאמֶר
שְׁכֶם, אֶל־חֲמוֹר אָבִיו לֵאמֹר: קַח־לִי אֶת־הַיַּלְדָּה הַזֹּאת, לְאִשָּׁה. 4 And Shechem spoke unto his father Hamor, saying: 'Get me this damsel to wife.'

10315 הַיַּלְדוּת 1 כִּי־הַיַּלְדוּת Article | Noun - feminine singular
1) childhood, youth 3208 יַלְדוּת Eccl. 11:10 י וְהָסֵר כַּעַס מִלִּבֶּךָ,
וְהַעֲבֵר רָעָה מִבְּשָׂרֶךָ: כִּי־הַיַּלְדוּת וְהַשַּׁחֲרוּת, הָבֶל. 10 Therefore remove vexation from thy heart, and put away evil from thy flesh; for childhood and youth are vanit

10316 הַיֹּלְדוֹת 1 Article | Verb - Qal Participle - feminine plural 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205
יָלַד Jer. 16:3 ג כִּי־כֹה אָמַר יְהוָה, עַל־הַבָּנִים וְעַל־הַבָּנוֹת, הַיִּלּוֹדִים, בַּמָּקוֹם הַזֶּה; וְעַל־
אִמֹּתָם הַיֹּלְדוֹת אוֹתָם, וְעַל־אֲבוֹתָם הַמּוֹלִדִים אוֹתָם־־בָּאָרֶץ הַזֹּאת. 3 For thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bore them, and concerning their fathers that begot them in this land:

10317 הַיִּלֹּדִים 2 Article | Adjective - masculine plural 1) born
3209 יִלּוֹד Jos. 5:5; 2 Sam. 5:14 ה כִּי־מֻלִים הָיוּ, כָּל־הָעָם הַיֹּצְאִים; וְכָל־הָעָם
הַיִּלֹּדִים בַּמִּדְבָּר בַּדֶּרֶךְ, בְּצֵאתָם מִמִּצְרַיִם־־לֹא־מָלוּ. 5 For all the people that came out were circumcised; but all the people that were born in the wilderness by the way as they came forth out of Egypt, had not been circumcised.

10318 הַיְלָדִים 17 אֶת־הַיְלָדִים Article | Noun - masculine plural
1) child, son, boy, offspring, youth ; 1a) child, son, boy ; 1b) child, children ; 1c) descendants ; 1d) youth ; 1e) apostate Israelites (fig.) 3206 יֶ֫לֶד Gen. 33:1, 5, 13f; Exod. 1:17f; 1 Kings 12:8, 10, 14; 2 Chr. 10:8, 10, 14; Isa. 57:5; Dan. 1:10, 13, 15 א וַיִּשָּׂא יַעֲקֹב
עֵינָיו, וַיַּרְא וְהִנֵּה עֵשָׂו בָּא, וְעִמּוֹ, אַרְבַּע מֵאוֹת אִישׁ; וַיַּחַץ אֶת־הַיְלָדִים, עַל־לֵאָה וְעַל־רָחֵל, וְעַל, שְׁתֵּי
הַשְּׁפָחוֹת. 1 And Jacob lifted up his eyes and looked, and, behold, Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids.

10319 הַיֹּלֶדֶת 1 Article | Verb - Qal Participle - feminine singular 1)
to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of
child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b)
(Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend
as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to
beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of
birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205
יָלַד Lev. 12:7 ז וְהִקְרִיבוֹ לִפְנֵי יְהוָה, וְכִפֶּר עָלֶיהָ, וְטָהֲרָה, מִמְּקֹר דָּמֶיהָ: זֹאת תּוֹרַת
הַיֹּלֶדֶת, לַזָּכָר אוֹ לַנְּקֵבָה. 7 And he shall offer it before the LORD, and make atonement
for her; and she shall be cleansed from the fountain of her blood. This is the law for her that
beareth, whether a male or a female.

10320 הַיָּלוּד 2 Article | Verb - Qal Passive Participle - masculine singular
1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of
child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b)
(Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend
as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to
beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of
birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205
יָלַד 1 Kings 3:26f כו וַתֹּאמֶר הָאִשָּׁה אֲשֶׁר־בְּנָהּ הַחַי אֶל־הַמֶּלֶךְ, כִּי־נִכְמְרוּ רַחֲמֶיהָ עַל־
בְּנָהּ, וַתֹּאמֶר בִּי אֲדֹנִי תְּנוּ־לָהּ אֶת־הַיָּלוּד הַחַי, וְהָמֵת אַל־תְּמִיתֻהוּ; וְזֹאת אֹמֶרֶת, גַּם־לִי גַם־לָךְ לֹא
יִהְיֶה--גְּזֹרוּ. 26 Then spoke the woman whose the living child was unto the king, for her
heart yearned upon her son, and she said: 'Oh, my lord, give her the living child, and in no
wise slay it.' But the other said: 'It shall be neither mine nor thine; divide it.'

10321 הַיְלוּדִים 1 Article | Verb - Qal Passive Participle - masculine plural
1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of
child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b)
(Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend
as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to
beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of
birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205
יָלַד 1 Chr. 14:4 ד וְאֵלֶּה שְׁמוֹת הַיְלוּדִים, אֲשֶׁר הָיוּ־לוֹ בִּירוּשָׁלִָם: שַׁמּוּעַ וְשׁוֹבָב, נָתָן
וּשְׁלֹמֹה. 4 And these are the names of the children whom he had in Jerusalem:
Shammua, and Shobab, Nathan, and Solomon;

10322 הַיִּלּוֹד 2 Article | Adjective - masculine singular 1) born
3209 יִלּוֹד Exod. 1:22; 2 Sam. 12:14 כב וַיְצַו פַּרְעֹה, לְכָל־עַמּוֹ לֵאמֹר: כָּל־
הַבֵּן הַיִּלּוֹד, הַיְאֹרָה תַּשְׁלִיכֻהוּ, וְכָל־הַבַּת, תְּחַיּוּן. {פ} 22 And Pharaoh charged all his
people, saying: 'Every son that is born ye shall cast into the river, and every daughter ye shall
save alive.' {P}

10323 הַיִּלּוֹדִים 1 Article | Adjective - masculine plural 1) born
3209 יִלּוֹד Jer. 16:3 ג כִּי־כֹה אָמַר יְהוָה, עַל־הַבָּנִים וְעַל־הַבָּנוֹת, הַיִּלּוֹדִים,
בַּמָּקוֹם הַזֶּה; וְעַל־אִמֹּתָם הַיֹּלְדוֹת אוֹתָם, וְעַל־אֲבוֹתָם הַמּוֹלִדִים אוֹתָם--בָּאָרֶץ הַזֹּאת. 3 For

thus saith the LORD concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bore them, and concerning their fathers that begot them in this land:

10324 הֵילִיכִי 1 Verb - Hiphil Imperative - feminine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Exod. 2:9 ט וַתֹּאמֶר לָהּ בַּת־פַּרְעֹה, הֵילִיכִי אֶת־הַיֶּלֶד הַזֶּה וְהֵינִקְהוּ לִי, וַאֲנִי, אֶתֵּן אֶת־שְׂכָרֵךְ; וַתִּקַּח הָאִשָּׁה הַיֶּלֶד, וַתְּנִיקֵהוּ. 9 And Pharaoh's daughter said unto her: 'Take this child away, and nurse it for me, and I will give thee thy wages.' And the woman took the child, and nursed it.

10325 הֵילִילוּ 13 Verb - Hiphil Imperative - masculine plural 1) (Hiphil) to howl, wail, make a howling 3213 יָלַל Isa. 13:6; 23:1, 6, 14; Jer. 25:34; 48:20, 39; 51:8; Ezek. 30:2; Joel 1:11, 13; Zeph. 1:11; Zech. 11:2 ו הֵילִילוּ, כִּי קָרוֹב יוֹם יְהוָה; כְּשֹׁד, מִשַּׁדַּי יָבוֹא. 6 Howl ye; for the day of the LORD is at hand; as destruction from the Almighty shall it come.

10326 הֵילִילִי 3 Verb - Hiphil Imperative - feminine singular 1) (Hiphil) to howl, wail, make a howling 3213 יָלַל Isa. 14:31; Jeremiah 48:20; 49:3 לא הֵילִילִי שַׁעַר זַעֲקִי־עִיר, נָמוֹג פְּלֶשֶׁת כֻּלֵּךְ: כִּי מִצָּפוֹן עָשָׁן בָּא, וְאֵין בּוֹדֵד בְּמוֹעָדָיו. 31 Howl, O gate; cry, O city; melt away, O Philistia, all of thee; for there cometh a smoke out of the north, and there is no straggler in his ranks.

10327 הֲיֵלְכוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Amos 3:3 ג הֲיֵלְכוּ שְׁנַיִם, יַחְדָּו, בִּלְתִּי, אִם־נוֹעָדוּ. 3 Will two walk together, except they have agreed?

10328 הֲיֵלֵךְ 1 Verb - Qal Imperfect - third person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Exod. 16:4 ד וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, הִנְנִי מַמְטִיר לָכֶם לֶחֶם מִן־הַשָּׁמָיִם; וְיָצָא הָעָם וְלָקְטוּ דְּבַר־יוֹם בְּיוֹמוֹ, לְמַעַן אֲנַסֶּנּוּ הֲיֵלֵךְ בְּתוֹרָתִי אִם־לֹא. 4 Then said the LORD unto Moses: 'Behold, I will cause to rain bread from heaven for you; and the people shall go out and gather a day's portion every day, that I may prove them, whether they will walk in My law, or not.

10329 הֵילֵל 2 Verb - Hiphil Imperative - masculine singular / cf 1966 Noun - masculine singular 1) (Hiphil) to howl, wail, make a howling 3213 יָלַל Isa. 14:12; Zechariah 11:2 יב אֵיךְ נָפַלְתָּ מִשָּׁמַיִם, הֵילֵל בֶּן־שָׁחַר; נִגְדַּעְתָּ לָאָרֶץ, חוֹלֵשׁ עַל־גּוֹיִם. 12 How art thou fallen from heaven, O day-star, son of the morning! How art thou cut down to the ground, that didst cast lots over the nations!

10330 הַיָּלֶק 1 Article | Noun - masculine singular 1) young locust (early stage of development) ; 1a) caterpillar (as devouring) 3218 יֶלֶק
Joel 1:4 ד יֶתֶר הַגָּזָם אָכַל הָאַרְבֶּה, וְיֶתֶר הָאַרְבֶּה אָכַל הַיָּלֶק; וְיֶתֶר הַיֶּלֶק, אָכַל הֶחָסִיל.
4 That which the palmer-worm hath left hath the locust eaten; and that which the locust hath left hath the canker-worm eaten; and that which the canker-worm hath left hath the caterpiller eaten.

10331 הַיֶּלֶק 2 Article | Noun - masculine singular 1) young locust (early stage of development) ; 1a) caterpillar (as devouring) 3218 יֶלֶק
Joel 1:4; 2:25 ד יֶתֶר הַגָּזָם אָכַל הָאַרְבֶּה, וְיֶתֶר הָאַרְבֶּה אָכַל הַיָּלֶק; וְיֶתֶר הַיֶּלֶק, אָכַל הֶחָסִיל.
4 That which the palmer-worm hath left hath the locust eaten; and that which the locust hath left hath the canker-worm eaten; and that which the canker-worm hath left hath the caterpiller eaten.

10332 הַיָּם 139 Article | Noun - masculine singular 1) sea ; 1a) MediterraneanSea ; 1b) RedSea ; 1c) DeadSea ; 1d)Sea of Galilee ; 1e) sea (general) ; 1f) mighty river (Nile) ; 1g) the sea (the great basin in the temple court) ; 1h) seaward, west, westward 3220 יָם Gen. 1:26, 28; 9:2; 22:17; 32:13; 41:49; Exod. 14:2, 9, 16, 21ff, 26f, 29f; 15:19; 20:11; Num. 11:22, 31; 13:29; 33:8; 34:6f; Deut. 1:7; 11:24; 30:13; 34:2; Jos. 1:4; 5:1; 9:1; 11:4; 15:5; 17:10; 24:7; Jdg. 7:12; 1 Sam. 13:5; 2 Sam. 17:11; 1 Kings 4:20; 5:9; 7:23f, 39, 44; 9:27; 2 Kings 16:17; 25:16; 1 Chr. 16:32; 2 Chr. 4:2f, 10, 15; 8:17; Neh. 9:11; Est. 10:1; Job 12:8; 26:12; 36:30; Psalm 8:9; 33:7; 78:53; 89:10; 95:5; 96:11; 98:7; 104:25; 107:23; 114:3, 5; 146:6; Eccl. 1:7; Isa. 8:23; 10:22, 26; 11:11; 23:4, 11; 24:15; 42:10; 48:18; 51:15; Jer. 25:22; 27:19; 31:35; 33:22; 47:7; 51:42; 52:20; Ezek. 25:16; 26:3, 5, 16; 27:9, 29, 32; 38:20; 39:11; 41:12; 42:19; 47:10, 15, 17ff; 48:1, 28; Hos. 2:1; 4:3; Joel 2:20; Amos 5:8; 9:3, 6; Jon. 1:4f, 9, 11ff, 15; Hab. 1:14; Zeph. 1:3; 2:5f; Hag. 2:6; Zech. 14:8 כו וַיֹּאמֶר אֱלֹהִים, נַעֲשֶׂה אָדָם בְּצַלְמֵנוּ כִּדְמוּתֵנוּ; וְיִרְדּוּ בִדְגַת הַיָּם וּבְעוֹף הַשָּׁמַיִם, וּבַבְּהֵמָה וּבְכָל־הָאָרֶץ, וּבְכָל־הָרֶמֶשׂ, הָרֹמֵשׂ עַל־הָאָרֶץ. 26 And God said: 'Let us make man in our image, after our likeness; and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.'

10333 הֲיָם־ 1 הֲיָם־אָנִי Article | Noun - masculine singular 1) sea ; 1a) MediterraneanSea ; 1b) RedSea ; 1c) DeadSea ; 1d)Sea of Galilee ; 1e) sea (general) ; 1f) mighty river (Nile) ; 1g) the sea (the great basin in the temple court) ; 1h) seaward, west, westward 3220 יָם Job 7:12 יב הֲיָם־אָנִי, אִם־תַּנִּין: כִּי־תָשִׂים עָלַי מִשְׁמָר. 12 Am I a sea, or a sea-monster, that Thou settest a watch over me?

10334 הַיָּמָּה 10 Article | Noun - common masculine singular 1) sea ; 1a) MediterraneanSea ; 1b) RedSea ; 1c) DeadSea ; 1d)Sea of Galilee ; 1e) sea (general) ; 1f) mighty river (Nile) ; 1g) the sea (the great basin in the temple court) ; 1h) seaward, west, westward 3220 יָם Num. 34:5; Jos. 15:12; 16:6, 8; 17:9; 19:26, 29; 24:6; Ezek. 47:8 ה וְנָסַב הַגְּבוּל מֵעַצְמוֹן, נַחְלָה מִצְרָיִם; וְהָיוּ תוֹצְאֹתָיו, הַיָּמָּה.
5 and the border shall turn about from Azmon unto the Brook of Egypt, and the goings out thereof shall be at the Sea.

10335 הַיְמוֹנִי 1 הַיְמָנִיqere; Noun - common masculine singular absolute kethib with particle article הַ Imna or Imnah or Jimnah = |right hand|; n pr m ; 1) the 1st born son of Asher ; 2) a Levite, descendant of Imnah, who assisted in the reforms of Hezekiah ; n patr ; 3) descendants of Imnah, son of Asher 3233 יְמוֹנִי Ezek. 4:6 ו וְכִלִּיתָ אֶת־אֵלֶּה, וְשָׁכַבְתָּ עַל־צִדְּךָ הימיני (הַיְמָנִי) שֵׁנִית, וְנָשָׂאתָ, אֶת־עֲוֺן בֵּית־יְהוּדָה--אַרְבָּעִים יוֹם, יוֹם לַשָּׁנָה יוֹם לַשָּׁנָה נְתַתִּיו לָךְ. 6 And again, when thou hast accomplished these, thou shalt lie on thy right side, and shalt bear the iniquity of the house of Judah; forty days, each day for a year, have I appointed it unto thee.

10336 הַיָּמִים 135 Noun Masculine plural with the ה article the days; Noun Masculine plural with the ה article . 3117 יוֹם Gen. 7:10; 26:8; 38:12; 43:9; 44:32; 49:1; Exod. 13:7; Num. 14:34; 24:14; Deut. 4:10, 30, 40; 5:29; 6:24; 11:1; 12:1; 14:23; 18:5; 19:9; 28:29, 33; 31:13, 29; Jos. 4:24; Jdg. 14:17; 16:16; 1 Sam. 1:20f, 28; 2:19, 32, 35; 7:2; 9:20; 13:11; 18:26, 29; 20:6, 31; 23:14; 25:38; 27:7, 11; 28:2; 2 Sam. 2:11; 13:37; 19:14; 1 Kings 3:2; 5:15; 8:40; 9:3; 11:36, 39; 12:7; 14:19, 29f; 15:7, 23, 31; 16:5, 14, 20, 27; 22:39, 46; 2 Kings 1:18; 8:19, 23; 10:34; 12:20; 13:3, 8, 12; 14:15, 18, 28; 15:6, 11, 15, 21, 26, 31, 36; 16:19; 17:37; 18:4; 20:20; 21:17, 25; 23:28; 24:5; 1 Chr. 9:25; 27:24; 2 Chr. 6:31; 7:16; 10:7; 12:15; 21:7; 30:22; Ezr. 10:8f; Neh. 12:23; Est. 1:5; 2:23; 6:1; 9:27; 10:2; Job 1:5; Eccl. 2:16; 11:1; Isa. 2:2; 30:26; Jer. 23:20; 30:24; 31:33, 36; 32:39; 33:18; 35:19; 48:47; 49:39; Ezek. 4:4, 9; 12:22f; 38:16; 43:27; 45:23, 25; Daniel 1:18; 10:14; Hos. 3:5; Mic. 4:1; Zech. 8:10 י וַיְהִי, לְשִׁבְעַת הַיָּמִים; וּמֵי הַמַּבּוּל, הָיוּ עַל־הָאָרֶץ. 10 And it came to pass after the seven days, that the waters of the flood were upon the earth.

10337 הַיַּמִּים 1 Article | Noun - masculine plural 1) sea ; 1a) MediterraneanSea ; 1b) RedSea ; 1c) DeadSea ; 1d)Sea of Galilee ; 1e) sea (general) ; 1f) mighty river (Nile) ; 1g) the sea (the great basin in the temple court) ; 1h) seaward, west, westward 3220 יָם Neh. 9:6 ו אַתָּה-הוּא יְהוָה, לְבַדֶּךָ--את (אַתָּה) עָשִׂיתָ אֶת-הַשָּׁמַיִם שְׁמֵי הַשָּׁמַיִם וְכָל-צְבָאָם הָאָרֶץ וְכָל-אֲשֶׁר עָלֶיהָ הַיַּמִּים וְכָל-אֲשֶׁר בָּהֶם, וְאַתָּה מְחַיֶּה אֶת-כֻּלָּם; וּצְבָא הַשָּׁמַיִם, לְךָ מִשְׁתַּחֲוִים. 6 Thou art the LORD, even Thou alone; Thou hast made heaven, the heaven of heavens, with all their host, the earth and all things that are thereon, the seas and all that is in them, and Thou preservest them all; and the host of heaven worshippeth Thee.

10338 הַיָּמִין 12 Article | Noun - common feminine singular left-handed* (2), right (49), right hand (75), right side (8), south (4), southward (1). 3225 יָמִין Gen. 13:9; Exod. 29:22; Lev. 7:32f; 8:25f; 9:21; Num. 18:18; Jos. 17:7; 2 Sam. 2:19; Ezek. 1:10; Daniel 12:13 ט הֲלֹא כָל־הָאָרֶץ לְפָנֶיךָ, הִפָּרֶד נָא מֵעָלָי: אִם־הַשְּׂמֹאל וְאֵימִנָה, וְאִם־הַיָּמִין וְאַשְׂמְאִילָה. 9 Is not the whole land before thee? separate thyself, I pray thee, from me; if thou wilt take the left hand, then I will go to the right; or if thou take the right hand, then I will go to the left.'

10339 הַיָּמִינִי 1 noun proper no gender no number no state with particle article הַ Yamini, descendant of Jamin 3228 יָמִינִי Num. 26:12 יב בְּנֵי שִׁמְעוֹן, לְמִשְׁפְּחֹתָם--לִנְמוּאֵל מִשְׁפַּחַת הַנְּמוּאֵלִי, לְיָמִין מִשְׁפַּחַת הַיָּמִינִי; לְיָכִין, מִשְׁפַּחַת הַיָּכִינִי.

12 The sons of Simeon after their families: of Nemuel, the family of the Nemuelites; of Jamin, the family of the Jaminites; of Jachin, the family of the Jachinites;

10340 הַיְמִינִי 5 Article | Noun proper - masculine singular
Benjamite = |a son of the right hand|; 1)one of the tribe of Benjamin 1145 בֶּן־
יְמִינִי Jdg. 3:15; 2 Sam. 16:11; 19:17; 1 Kings 2:8; 2 Chr. 3:17 טו וַיִּזְעֲקוּ בְנֵי־
יִשְׂרָאֵל, אֶל־יְהוָה, וַיָּקֶם יְהוָה לָהֶם מוֹשִׁיעַ אֶת־אֵהוּד בֶּן־גֵּרָא בֶּן־הַיְמִינִי, אִישׁ אִטֵּר יַד־יְמִינוֹ; וַיִּשְׁלְחוּ
בְנֵי־יִשְׂרָאֵל בְּיָדוֹ מִנְחָה, לְעֶגְלוֹן מֶלֶךְ מוֹאָב. 15 But when the children of Israel cried unto
the LORD, the LORD raised them up a saviour, Ehud the son of Gera, the Benjamite, a man left-handed; and the children of Israel sent a present by him unto Eglon the king of Moab.

10341 הֲיִמָּלֵט 1 Verb - Niphal Imperfect - third person masculine singular
1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal) ; 1a1) to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to escape 4422 מָלַט
Ezek. 17:15 טו וַיִּמְרָד־בּוֹ, לִשְׁלֹחַ מַלְאָכָיו מִצְרַיִם, לָתֶת־לוֹ סוּסִים, וְעַם־רָב; הֲיִצְלָח הֲיִמָּלֵט
הָעֹשֵׂה אֵלֶּה, וְהֵפֵר בְּרִית וְנִמְלָט. 15 But he rebelled against him in sending his
ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such things? shall he break the covenant, and yet escape?

10342 הַיָּמִם 1 Noun - common masculine plural absolute with particle article הַ the days; Noun Masculine plural with the ה article . 3117 יוֹם
Num. 6:5; (Gen. 36:24) ה כָּל-יְמֵי נֶדֶר נִזְרוֹ, תַּעַר לֹא-יַעֲבֹר עַל-רֹאשׁוֹ: עַד-מְלֹאת הַיָּמִם
אֲשֶׁר-יַזִּיר לַיהוָה, קָדֹשׁ יִהְיֶה--גַּדֵּל פֶּרַע, שְׂעַר רֹאשׁוֹ. 5 All the days of his vow of
Naziriteship there shall no razor come upon his head; until the days be fulfilled, in which he consecrateth himself unto the LORD, he shall be holy, he shall let the locks of the hair of his head grow long.

10343 הַיֵּמִם 1 אֶת־הַיֵּמִם Article | Noun - masculine plural 1) meaning uncertain, meaning perhaps mules or hot springs 3222 יֵמִם Gen. 36:24 כד וְאֵלֶּה בְנֵי־צִבְעוֹן, וְאַיָּה וַעֲנָה; הוּא עֲנָה, אֲשֶׁר מָצָא אֶת־הַיֵּמִם בַּמִּדְבָּר, בִּרְעֹתוֹ אֶת־
הַחֲמֹרִים, לְצִבְעוֹן אָבִיו. 24 And these are the children of Zibeon: Aiah and Anah--this is
Anah who found the hot springs in the wilderness, as he fed the asses of Zibeon his father.

10344 הֵימָן 7 Noun proper - masculine singular Heman = |faithful|; 1) a wise man to whomSolomon was compared ; 2) son of Joel, grandson ofSamuel, and a Levitical singer and author of PS 88 ; 3) a seer 1968 הֵימָן 1 Chr. 6:18; 15:17, 19; 16:41f; 25:4; 2 Chr. 29:14 יח וְאֵלֶּה הָעֹמְדִים, וּבְנֵיהֶם: מִבְּנֵי, הַקְּהָתִי־־הֵימָן
הַמְשׁוֹרֵר, בֶּן־יוֹאֵל בֶּן־שְׁמוּאֵל. 18 And these are they that took their station, and their sons.
Of the sons of the Kohathites: Heman the singer, the son of Joel, the son of Samuel;

10345 הֵימִן 1 Verb - Hiphil Perfect - third person masculine singular
1) to confirm, support ; 1a) (Aphel) ; 1a1) to believe in ; 1a2) to trust ; 1a3) trustworthy (pass participle) 540 אֲמַן Dan. 6:24 כד בֵּאדַיִן מַלְכָּא, שַׂגִּיא טְאֵב
עֲלוֹהִי, וּלְדָנִיֵּאל, אֲמַר לְהַנְסָקָה מִן־גֻּבָּא; וְהֻסַּק דָּנִיֵּאל מִן־גֻּבָּא, וְכָל־חֲבָל לָא־הִשְׁתְּכַח בֵּהּ־־דִּי, הֵימִן
בֵּאלָהֵהּ. 24 Then was the king exceeding glad, and commanded that they should take

Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he had trusted in his God.

10346 הַיִּמְנָה 1 Article | Noun proper - masculine singular Imna or Imnah or Jimnah = |right hand|; n pr m ; 1) the 1st born son of Asher ; 2) a Levite, descendant of Imnah, who assisted in the reforms of Hezekiah ; n patr ; 3) descendants of Imnah, son of Asher 3232 יִמְנָה Num. 26:44 מד בְּנֵי אָשֵׁר, לְמִשְׁפְּחֹתָם--לְיִמְנָה מִשְׁפַּחַת הַיִּמְנָה, לְיִשְׁוִי מִשְׁפַּחַת הַיִּשְׁוִי; לִבְרִיעָה, מִשְׁפַּחַת הַבְּרִיעִי. 44 The sons of Asher after their families: of Imnah, the family of the Imnites; of Ishvi, the family of the Ishvites; of Beriah, the family of the Beriites.

10347 הַיְמָנִי 3 Article | Adjective - masculine singular 1) right, right hand 3233 יְמָנִי 1 Kings 7:21; 2 Chr. 3:17; Ezek. 4:6 כא וַיָּקֶם, אֶת־הָעַמֻּדִים, לְאֻלָם, הַהֵיכָל; וַיָּקֶם אֶת־הָעַמּוּד הַיְמָנִי, וַיִּקְרָא אֶת־שְׁמוֹ יָכִין, וַיָּקֶם אֶת־הָעַמּוּד הַשְּׂמָאלִי, וַיִּקְרָא אֶת־שְׁמוֹ בֹּעַז. 21 And he set up the pillars at the porch of the temple; and he set up the right pillar, and called the name thereof Jachin; and he set up the left pillar, and called the name thereof Boaz.

10348 הֵימִנִי 1 Verb - Hiphil Imperative - feminine singular 1) (Hiphil) to choose the right, go to the right, use the right hand, be right handed 3231 יָמַן Ezek. 21:21 כא הִתְאַחֲדִי הֵימִנִי, הָשִׂימִי הַשְׂמִילִי; אָנָה, פָּנַיִךְ מֻעָדוֹת. 21 Go thee one way to the right, or direct thyself to the left; whither is thy face set?

10349 הַיְמָנִית 30 Article | Adjective - feminine singular 1) right, right hand 3233 יְמָנִי Exod. 29:20; Lev. 8:23f; 14:14, 16f, 25, 27f; 1 Kings 6:8; 7:39; 2 Kings 11:11; 2 Chr. 4:10; 23:10; Ezek. 47:1f כ וְשָׁחַטְתָּ אֶת־הָאַיִל, וְלָקַחְתָּ מִדָּמוֹ וְנָתַתָּה עַל־תְּנוּךְ אֹזֶן אַהֲרֹן וְעַל־תְּנוּךְ אֹזֶן בָּנָיו הַיְמָנִית, וְעַל־בֹּהֶן יָדָם הַיְמָנִית, וְעַל־בֹּהֶן רַגְלָם הַיְמָנִית; וְזָרַקְתָּ אֶת־הַדָּם עַל־הַמִּזְבֵּחַ, סָבִיב. 20 Then shalt thou kill the ram, and take of its blood, and put it upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and dash the blood against the altar round about.

10350 הִין 5 Noun - masculine singular 1) hin ; 1a) a unit of measure, about 5 quarts (6 l) ; 1b) a vessel holding a hin of liquid 1969 הִין Exod. 30:24; Ezek. 45:24; 46:5, 7, 11 כד וְקִדָּה, חֲמֵשׁ מֵאוֹת בְּשֶׁקֶל הַקֹּדֶשׁ; וְשֶׁמֶן זַיִת, הִין. 24 and of cassia five hundred, after the shekel of the sanctuary, and of olive oil a hin.

10351 הֲיִנְהַק 1 הֲיִנְהַק־פֶּרֶא Verb - Qal Imperfect - third person masculine singular 1) (Qal) to bray, cry, cry out 5101 נָהַק Job 6:5 ה הֲיִנְהַק-פֶּרֶא עֲלֵי-דֶשֶׁא; אִם יִגְעֶה-שּׁוֹר, עַל-בְּלִילוֹ. 5 Doth the wild ass bray when he hath grass? or loweth the ox over his fodder?

10352 הֲיִנְטֹר 1 Verb - Qal Imperfect - third person masculine singular 1) to keep, keep guard, reserve, maintain ; 1a) (Qal) ; 1a1) to keep, maintain ; 1a2) to keep, guard 5201 נָטַר Jeremiah 3:5 ה כִּי יֶשׁ־יוֹם, קָרְאוּ נֹצְרִים בְּהַר אֶפְרָיִם; קוּמוּ וְנַעֲלֶה צִיּוֹן, אֶל־יְהוָה אֱלֹהֵינוּ. {פ} 5 For there shall be a day, that the watchmen shall call upon the mount Ephraim: arise ye, and let us go up to Zion, unto the LORD our God.' {P}

10353 הֵינִיקָה 1 Verb - Hiphil Perfect - third person feminine singular
1) to suckle, nurse, suck ; 1a) (Qal) ; 1a1) to suck ; 1a2) suckling, babe (subst) ; 1b)
(Hiphil) ; 1b1) to give suck to, nurse ; 1b2) nursing, nursing woman, nurse (participle)
3243 יָנַק Gen. 21:7 ז וַתֹּאמֶר, מִי מִלֵּל לְאַבְרָהָם, הֵינִיקָה בָנִים, שָׂרָה: כִּי־
יָלַדְתִּי בֵן, לִזְקֻנָיו. 7 And she said: 'Who would have said unto Abraham, that Sarah
should give children suck? for I have borne him a son in his old age.'

10354 הֵינִיקוּ 1 Verb - Hiphil Perfect - third common plural 1) to
suckle, nurse, suck ; 1a) (Qal) ; 1a1) to suck ; 1a2) suckling, babe (subst) ; 1b) (Hiphil) ;
1b1) to give suck to, nurse ; 1b2) nursing, nursing woman, nurse (participle) 3243
יָנַק Lam. 4:3 ג גַּם־תנין (תַּנִּים) חָלְצוּ שַׁד, הֵינִיקוּ גּוּרֵיהֶן; בַּת־עַמִּי לְאַכְזָר, כי ענים
(כַּיְעֵנִים) בַּמִּדְבָּר. {ס} 3 Even the jackals draw out the breast, they give suck to their
young ones; the daughter of my people is become cruel, like the ostriches in the wilderness. {S}

10355 הַיֹּנֵק 1 Article | Verb - Qal Participle - masculine plural 1) to
suckle, nurse, suck ; 1a) (Qal) ; 1a1) to suck ; 1a2) suckling, babe (subst) ; 1b) (Hiphil) ;
1b1) to give suck to, nurse ; 1b2) nursing, nursing woman, nurse (participle) 3243
יָנַק Num. 11:12 יב הֶאָנֹכִי הָרִיתִי, אֵת כָּל-הָעָם הַזֶּה--אִם-אָנֹכִי, יְלִדְתִּיהוּ: כִּי-תֹאמַר
אֵלַי שָׂאֵהוּ בְחֵיקֶךָ, כַּאֲשֶׁר יִשָּׂא הָאֹמֵן אֶת-הַיֹּנֵק, עַל הָאֲדָמָה, אֲשֶׁר נִשְׁבַּעְתָּ לַאֲבֹתָיו. 12 Have I
conceived all this people? have I brought them forth, that Thou shouldest say unto me: Carry
them in thy bosom, as a nursing-father carrieth the sucking child, unto the land which Thou
didst swear unto their fathers?

10356 הַיַּנְשׁוּף 2 וְאֶת־הַיַּנְשׁוּף Article | Noun - masculine singular
1) great owl, eared owl ; 1a) an unclean animal 3244 יַנְשׁוּף Lev. 11:17;
Deut. 14:16 יז וְאֶת־הַכּוֹס וְאֶת־הַשָּׁלָךְ, וְאֶת־הַיַּנְשׁוּף. 17 and the little owl, and the
cormorant, and the great owl;

10357 הֲיַסְגִּרוּ 1 Verb - Hiphil Imperfect - third person masculine plural
1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to close, close up ; 1a3) closed up, closely
joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ; 1b2) to be shut or closed ; 1c) (Piel) to
shut up, deliver up ; 1d) (Pual) to be shut up ; 1e) (Hiphil) ; 1e1) to deliver up ; 1e2) to
shut up, imprison 5462 סָגַר 1 Sam. 23:12 יב וַיֹּאמֶר דָּוִד־־הֲיַסְגִּרוּ
בַּעֲלֵי קְעִילָה אֹתִי וְאֶת־אֲנָשַׁי, בְּיַד־שָׁאוּל; וַיֹּאמֶר יְהוָה, יַסְגִּירוּ. {ס} 12 Then said David:
'Will the men of Keilah deliver up me and my men into the hand of Saul?' And the LORD said:
'They will deliver thee up.' {S}

10358 הֲיַסְגִּרֻנִי 1 Verb - Hiphil Imperfect - third person masculine plural |
first person common singular 1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to close,
close up ; 1a3) closed up, closely joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ; 1b2) to
be shut or closed ; 1c) (Piel) to shut up, deliver up ; 1d) (Pual) to be shut up ; 1e) (Hiphil) ;
1e1) to deliver up ; 1e2) to shut up, imprison 5462 סָגַר 1 Sam. 23:11
יא הֲיַסְגִּרֻנִי בַעֲלֵי קְעִילָה בְיָדוֹ הֲיֵרֵד שָׁאוּל, כַּאֲשֶׁר שָׁמַע עַבְדֶּךָ־־יְהוָה אֱלֹהֵי יִשְׂרָאֵל, הַגֶּד־נָא
לְעַבְדֶּךָ; {ס} וַיֹּאמֶר יְהוָה, יֵרֵד. {ס} 11 Will the men of Keilah deliver me up into his
hand? will Saul come down, as Thy servant hath heard?' O LORD, the God of Israel, I beseech
Thee, tell Thy servant.' {S} And the LORD said: 'He will come down.' {S}

10359 הַיְסוֹד 2 Article | Noun - masculine singular 1) foundation,
base ; 1a) foundation ; 1b) base, bottom 3247 יְסוֹד 2 Chr. 23:5; Psalms
137:7 ה וְהַשְּׁלִשִׁית בְּבֵית הַמֶּלֶךְ, וְהַשְּׁלִשִׁית בְּשַׁעַר הַיְסוֹד; וְכָל־הָעָם־־בְּחַצְרוֹת, בֵּית יְהוָה.
5 and a third part shall be at the king's house; and a third part at the gate of the foundation;
and all the people shall be in the courts of the house of the LORD.

10360 הַיְסֻפַּר־ 2 Verb - Pual Imperfect - third person masculine singular
v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take
account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse,
declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or
accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator,
muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man,
scribe 5608 סָפַר Job 37:20; Psalms 88:12 כ הַיְסֻפַּר-לוֹ, כִּי אֲדַבֵּר;
אִם-אָמַר אִישׁ, כִּי יְבֻלָּע. 20 Shall it be told Him that I would speak? Or should a man
wish that he were swallowed up?

10361 הֲיֹסֵר 1 Verb - Qal Participle - masculine singular construct 1)
to chasten, discipline, instruct, admonish ; 1a)(Qal) ; 1a1) to chasten, admonish ; 1a2) to
instruct ; 1a3) to discipline ; 1b) (Niphal) to let oneself be chastened or corrected or
admonished ; 1c) (Piel) ; 1c1) to discipline, correct ; 1c2) to chasten, chastise ; 1d) (Hiphil)
to chasten ; 1e) (Nithpael) to teach 3256 יָסַר Psalm 94:10 י הֲיֹסֵר
גּוֹיִם, הֲלֹא יוֹכִיחַ: הַמְלַמֵּד אָדָם דָּעַת. 10 He that instructeth nations, shall not He correct?
even He that teacheth man knowledge?

10362 הַיְּעוּצָה 1 Article | Verb - Qal Passive Participle - feminine singular
1) to advise, consult, give counsel, counsel, purpose, devise, plan ; 1a) (Qal) ; 1a1) to advise,
counsel, give counsel, consult ; 1a2) counsellor (participle) ; 1b) (Niphal) to consult together,
exchange counsel, deliberate, counsel together ; 1c) (Hithpael) to conspire 3289
יָעַץ Isa. 14:26 כו זֹאת הָעֵצָה הַיְּעוּצָה, עַל־כָּל־הָאָרֶץ; וְזֹאת הַיָּד הַנְּטוּיָה, עַל־כָּל־
הַגּוֹיִם. 26 This is the purpose that is purposed upon the whole earth; and this is the
hand that is stretched out upon all the nations.

10363 הֲיַעֲזֹב 1 Verb - Qal Imperfect - third person masculine singular
1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let
alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go,
free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2)
to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Jer. 18:14 יד
הֲיַעֲזֹב מִצּוּר שָׂדַי, שֶׁלֶג לְבָנוֹן: אִם־יִנָּתְשׁוּ, מַיִם זָרִים קָרִים־־נוֹזְלִים. 14 Doth the snow of
Lebanon fail from the rock of the field? or are the strange cold flowing waters plucked up?

10364 הֲיַעַזְבוּ 1 Verb - Qal Imperfect - third person masculine plural
1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let
alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go,
free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2)
to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Neh. 3:34
לד וַיֹּאמֶר לִפְנֵי אֶחָיו, וְחֵיל שֹׁמְרוֹן, וַיֹּאמֶר, מָה הַיְּהוּדִים הָאֲמֵלָלִים עֹשִׂים; הֲיַעַזְבוּ לָהֶם הֲיִזְבָּחוּ

הַיְכַלּוּ בַיּוֹם, הַיְחַיּוּ אֶת-הָאֲבָנִים מֵעֲרֵמוֹת הֶעָפָר וְהֵמָּה שְׂרוּפוֹת. 34 And he spoke before his
brethren and the army of Samaria, and said: 'What do these feeble Jews? will they restore at
will? will they sacrifice? will they make an end this day? will they revive the stones out of the
heaps of rubbish, seeing they are burned?'

10365 הַיָּעִים 8 וְאֶת־הַיָּעִים Article | Noun - masculine plural
1) shovel 3257 יָעִים Exod. 38:3; Num. 4:14; 1 Kings 7:40, 45; 2 Kings
25:14; 2 Chr. 4:11, 16; Jer. 52:18 ג וַיַּעַשׂ אֶת־כָּל־כְּלֵי הַמִּזְבֵּחַ, אֶת־הַסִּירֹת וְאֶת־הַיָּעִים וְאֶת־
הַמִּזְרָקֹת, אֶת־הַמִּזְלָגֹת, וְאֶת־הַמַּחְתֹּת; כָּל־כֵּלָיו, עָשָׂה נְחֹשֶׁת. 3 And he made all the vessels of
the altar, the pots, and the shovels, and the basins, the flesh-hooks, and the fire-pans; all the
vessels thereof made he of brass.

10366 הֲיַעֲלֶה־ 1 הֲיַעֲלֶה־פַּח Verb - Qal Imperfect - third person
masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2)
to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to
spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural
phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of
boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up,
be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring
up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3)
to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6)
to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ;
1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be
offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Amos 3:5 ה הֲתִפֹּל
צִפּוֹר עַל־פַּח הָאָרֶץ, וּמוֹקֵשׁ אֵין לָהּ; הֲיַעֲלֶה־פַּח, מִן־הָאֲדָמָה, וְלָכוֹד, לֹא יִלְכּוֹד. 5 Will a bird
fall in a snare upon the earth, where there is no lure for it? Will a snare spring up from the
ground, and have taken nothing at all?

10367 הַיְּעֵלִים 1 Article | Noun - masculine plural 1) mountain
goat 3277 יָעֵל 1 Sam. 24:3 ג וַיָּבֹא אֶל־גִּדְרוֹת הַצֹּאן עַל־הַדֶּרֶךְ, וְשָׁם
מְעָרָה, וַיָּבֹא שָׁאוּל, לְהָסֵךְ אֶת־רַגְלָיו; וְדָוִד, וַאֲנָשָׁיו, בְּיַרְכְּתֵי הַמְּעָרָה, יֹשְׁבִים. 3 And he came
to the sheepcotes by the way, where was a cave; and Saul went in to cover his feet. Now David
and his men were sitting in the innermost parts of the cave.

10368 הֲיַעֲמֹד 1 Verb - Qal Imperfect - third person masculine singular
1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in
a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become
servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain,
continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to
stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come
on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be
appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand
firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one)
before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to
stand, be stood before 5975 עָמַד Ezek. 22:14 יד הֲיַעֲמֹד לִבֵּךְ, אִם־

תֶּחֱזַקְנָה יָדַיִךְ, לַיָּמִים, אֲשֶׁר אֲנִי עֹשֶׂה אוֹתָךְ; אֲנִי יְהוָה, דִּבַּרְתִּי וְעָשִׂיתִי. 14 Can thy heart
endure, or can thy hands be strong, in the days that I shall deal with thee? I the LORD have
spoken it, and will do it.

10369 הֲיַעַמְדוּ 1 Verb - Qal Imperfect - third person masculine plural
1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in
a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become
servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain,
continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to
stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come
on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be
appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand
firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one)
before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to
stand, be stood before 5975 עָמַד Est. 3:4 ד וַיְהִי, באמרם (כְּאָמְרָם)
אֵלָיו יוֹם וָיוֹם, וְלֹא שָׁמַע, אֲלֵיהֶם; וַיַּגִּידוּ לְהָמָן, לִרְאוֹת הֲיַעַמְדוּ דִּבְרֵי מָרְדֳּכַי--כִּי-הִגִּיד לָהֶם, אֲשֶׁר-
הוּא יְהוּדִי. 4 Now it came to pass, when they spoke daily unto him, and he hearkened
not unto them, that they told Haman, to see whether Mordecai's words would stand; for he had
told them that he was a Jew.

10370 הַיַּעֲנָה 2 Article | Noun - feminine singular 1) an unclean
bird ; 1a) owl, ostrich, literally translated as |daughters of the owl| ; 1b) perhaps an extinct
bird, exact meaning unknown 3284 יַעֲנָה Lev. 11:16; Deut. 14:15 טז
וְאֵת בַּת הַיַּעֲנָה, וְאֶת-הַתַּחְמָס וְאֶת-הַשָּׁחַף; וְאֶת-הַנֵּץ, לְמִינֵהוּ. 16 and the ostrich, and the
night-hawk, and the sea-mew, and the hawk after its kinds;

10371 הַיָּעֵף 1 Article | Adjective - masculine singular 1) faint,
weary, fatigued 3287 יָעֵף; 2 Sam. 16:2 ב וַיֹּאמֶר הַמֶּלֶךְ אֶל-צִיבָא,
מָה-אֵלֶּה לָּךְ; וַיֹּאמֶר צִיבָא הַחֲמוֹרִים לְבֵית-הַמֶּלֶךְ לִרְכֹּב, ולהלחם (וְהַלֶּחֶם) וְהַקַּיִץ לֶאֱכוֹל הַנְּעָרִים,
וְהַיַּיִן, לִשְׁתּוֹת הַיָּעֵף בַּמִּדְבָּר. 2 And the king said unto Ziba: 'What meanest thou by
these?' And Ziba said: 'The asses are for the king's household to ride on; and the bread and
summer fruit for the young men to eat; and the wine, that such as are faint in the wilderness
may drink.'

10372 הַיְעֵפִים 1 Article | Adjective - masculine plural 1) faint,
weary, fatigued 3287 יָעֵף; Jdg. 8:15 טו וַיָּבֹא, אֶל-אַנְשֵׁי סֻכּוֹת, וַיֹּאמֶר,
הִנֵּה זֶבַח וְצַלְמֻנָּע: אֲשֶׁר חֵרַפְתֶּם אוֹתִי לֵאמֹר, הֲכַף זֶבַח וְצַלְמֻנָּע עַתָּה בְּיָדֶךָ, כִּי נִתֵּן לַאֲנָשֶׁיךָ הַיְּעֵפִים,
לָחֶם. 15 And he came unto the men of Succoth, and said: 'Behold Zebah and Zalmunna,
concerning whom ye did taunt me, saying: Are the hands of Zebah and Zalmunna now in thy
power, that we should give bread unto thy men that are weary?'

10373 הַיָּעַר 4 Article | Noun - masculine singular 1) forest, wood,
thicket, wooded height 3293 יַ֫עַר 1 Chr. 16:33; Isa. 22:8; 32:19; Ezek. 15:2
לג אָז יְרַנְּנוּ, עֲצֵי הַיָּעַר: {ר} מִלִּפְנֵי יְהוָה--כִּי-בָא, לִשְׁפּוֹט אֶת-הָאָרֶץ. {ס} 33 Then shall
the trees of the wood sing for joy, before the LORD, for He is come to judge the earth.

10374 הַיַּעַר 7 אֶל־הַיַּעַר Article | Noun - masculine singular
1) forest, wood, thicket, wooded height 3293 יַעַר 1 Sam. 14:26; 2 Sam.
18:8; 2 Kings 2:24; Cant. 2:3; Isa. 9:17; 10:34; Ezek. 15:6 כו וַיָּבֹא הָעָם אֶל־הַיַּעַר, וְהִנֵּה
הֵלֶךְ דְּבָשׁ; וְאֵין־מַשִּׂיג יָדוֹ אֶל־פִּיו, כִּי־יָרֵא הָעָם אֶת־הַשְּׁבֻעָה. 26 And when the people were
come unto the forest, behold a flow of honey; but no man put his hand to his mouth; for the
people feared the oath.
10375 הַיַּעְרָה 1 Article | Noun - masculine singular | third person
feminine singular 1) forest, wood, thicket, wooded height 3293 יַעַר
Jos. 17:15 טו וַיֹּאמֶר אֲלֵיהֶם יְהוֹשֻׁעַ, אִם־עַם־רַב אַתָּה עֲלֵה לְךָ הַיַּעְרָה, וּבֵרֵאתָ לְךָ שָׁם, בְּאֶרֶץ
הַפְּרִזִּי וְהָרְפָאִים: כִּי־אָץ לְךָ, הַר־אֶפְרָיִם. 15 And Joshua said unto them: 'If thou be a
great people, get thee up to the forest, and cut down for thyself there in the land of the
Perizzites and of the Rephaim; since the hill-country of Ephraim is too narrow for thee.'
10376 הַיְּעָרִים 2 מִקִּרְיַת־הַיְּעָרִים Article | Noun - masculine plural
1) forest, wood, thicket, wooded height 3293 יַעַר Jer. 26:20; Ezek. 39:10
כ וְגַם־אִישׁ, הָיָה מִתְנַבֵּא בְּשֵׁם יְהוָה, אוּרִיָּהוּ בֶּן־שְׁמַעְיָהוּ, מִקִּרְיַת הַיְּעָרִים; וַיִּנָּבֵא עַל־הָעִיר הַזֹּאת, וְעַל־
הָאָרֶץ הַזֹּאת, כְּכֹל, דִּבְרֵי יִרְמְיָהוּ. 20 And there was also a man that prophesied in the
name of the LORD, Uriah the son of Shemaiah of Kiriath-jearim; and he prophesied against this
city and against this land according to all the words of Jeremiah;
10377 הֲיַעֲרֹךְ 1 Verb - Qal Imperfect - third person masculine singular
1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish,
esteem, equal, direct, compare ; 1a) (Qal) ; 1a1) to arrange or set or lay in order, arrange,
state in order, set forth (a legal case), set in place ; 1a2) to compare, be comparable ; 2)
(Hiphil) to value, tax 6186 עָרַךְ Job 36:19 יט הֲיַעֲרֹךְ שׁוּעֲךָ, לֹא
בְצָר; וְכֹל, מַאֲמַצֵּי-כֹחַ. 19 Will thy riches avail, that are without stint, or all the forces of
thy strength?
10378 הֲיַעֲשֶׂה־ 1 הֲיַעֲשֶׂה־לּוֹ Verb - Qal Imperfect - third person
masculine singular 1) to arrange, set or put or lay in order, set in array, prepare, order,
ordain, handle, furnish, esteem, equal, direct, compare ; 1a) (Qal) ; 1a1) to arrange or set or
lay in order, arrange, state in order, set forth (a legal case), set in place ; 1a2) to compare, be
comparable ; 2) (Hiphil) to value, tax 6186 עָרַךְ Jer. 16:20 כ
הֲיַעֲשֶׂה־לּוֹ אָדָם, אֱלֹהִים; וְהֵמָּה, לֹא אֱלֹהִים. 20 Shall a man make unto himself gods, and
they are no gods?
10379 הַיָּפָה 3 Article | Adjective - feminine singular 1) fair,
beautiful, handsome 3303 יָפֶה song of Solomon Cant. 1:8; 5:9; 6:1
ח אִם־לֹא תֵדְעִי לָךְ, הַיָּפָה בַּנָּשִׁים; צְאִי־לָךְ בְּעִקְבֵי הַצֹּאן, וּרְעִי אֶת־גְּדִיֹּתַיִךְ, עַל, מִשְׁכְּנוֹת
הָרֹעִים. {פ} 8 If thou know not, O thou fairest among women, go thy way forth by the
footsteps of the flock and feed thy kids, beside the shepherds' tents. {P}
10380 הַיָּפוֹת 1 Article | Adjective - feminine plural 1) fair,
beautiful, handsome 3303 יָפֶה Amos 8:13 יג בַּיּוֹם הַהוּא תִּתְעַלַּפְנָה
הַבְּתוּלֹת הַיָּפוֹת, וְהַבַּחוּרִים־־בַּצָּמָא. 13 In that day shall the fair virgins and the young
men faint for thirst.

10381 הַיֹּפִי 1 Article | Noun - masculine singular 1) beauty
3308 יֹפִי Prov. 31:30 ל שֶׁקֶר הַחֵן, וְהֶבֶל הַיֹּפִי: אִשָּׁה יִרְאַת-יְהוָה, הִיא תִתְהַלָּל.
30 Grace is deceitful, and beauty is vain; but a woman that feareth the LORD, she shall be praised.

10382 הֲיִפָּלֵא 1 Verb - Niphal Imperfect - third person masculine singular
1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action ; 1a) (Niphal) ; 1a1) to be beyondone's power, be difficult to do ; 1a2) to be difficult to understand ; 1a3) to be wonderful, be extraordinary ; 1a3a) marvellous (participle) ; 1b) (Piel) to separate (an offering) ; 1c) (Hiphil) ; 1c1) to do extraordinary or hard or difficult thing ; 1c2) to make wonderful, do wondrously ; 1d) (Hithpael) to show oneself wonderful or marvellous 6381 פָּלָא Gen. 18:14 יד הֲיִפָּלֵא מֵיְהוָה, דָּבָר; לַמּוֹעֵד אָשׁוּב אֵלֶיךָ, כָּעֵת חַיָּה--וּלְשָׂרָה בֵן. 14 Is any thing too hard for the LORD. At the set time I will return unto thee, when the season cometh round, and Sarah shall have a son.'

10383 הֲיִפְּלוּ 1 Verb - Qal Imperfect - third person masculine plural
1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Jer. 8:4 ד וְאָמַרְתָּ אֲלֵיהֶם, כֹּה אָמַר יְהוָה, הֲיִפְּלוּ, וְלֹא יָקוּמוּ; אִם־יָשׁוּב, וְלֹא יָשׁוּב. 4 Moreover thou shalt say unto them: Thus saith the LORD: do men fall, and not rise up again? Doth one turn away, and not return?

10384 הַיַּפְלֵטִי 1 Article | Noun proper - masculine singular Japhleti see Japhlet = |let him escape|; 1) descendants of Asher of the family of Japhlet who lived on the southwest border of Ephraim. Used as location 3311 יַפְלֵטִי Jos. 16:3 ג וְיָרַד־יָמָּה אֶל־גְּבוּל הַיַּפְלֵטִי, עַד גְּבוּל בֵּית־חוֹרֹן תַּחְתּוֹן--וְעַד־גָּזֶר; וְהָיוּ תֹצְאֹתָו, יָמָּה. 3 And it went down westward to the border of the Japhletites, unto the border of Beth-horon the nether, even unto Gezer; and the goings out thereof were at the sea.

10385 הַיֹּצֵא 8 Article | Verb - Qal Participle - masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Num. 21:13; 22:11; 30:3; Deut. 14:22; Jos. 5:4; 1 Sam. 17:20; 1 Kings 8:19; Jer. 37:7 יג מִשָּׁם, נָסָעוּ, וַיַּחֲנוּ מֵעֵבֶר אַרְנוֹן אֲשֶׁר בַּמִּדְבָּר, הַיֹּצֵא מִגְּבֻל הָאֱמֹרִי: כִּי אַרְנוֹן גְּבוּל מוֹאָב, בֵּין מוֹאָב וּבֵין הָאֱמֹרִי.
13 From thence they journeyed, and pitched on the other side of the Arnon, which is in the

wilderness, that cometh out of the border of the Amorites.--For Arnon is the border of Moab, between Moab and the Amorites;

10386 הַיְצֵא 1 הוֹצֵאkethib; Verb - Hiphil Imperative - masculine singular qere 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Gen. 8:17 יז כָּל־הַחַיָּה אֲשֶׁר־אִתְּךָ מִכָּל־בָּשָׂר, בָּעוֹף וּבַבְּהֵמָה וּבְכָל־הָרֶמֶשׂ הָרֹמֵשׂ עַל־הָאָרֶץ--הוצא (הַיְצֵא) אִתָּךְ; וְשָׁרְצוּ בָאָרֶץ, וּפָרוּ וְרָבוּ עַל־הָאָרֶץ. 17 Bring forth with thee every living thing that is with thee of all flesh, both fowl, and cattle, and every creeping thing that creepeth upon the earth; that they may swarm in the earth, and be fruitful, and multiply upon the earth.'

10387 הַיֹּצְאִים 12 Article | Verb - Qal Participle - masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Gen. 9:18; Exod. 25:33, 35; 37:19, 21; Num. 26:4; 31:27f, 36; Deut. 2:23; Jos. 5:5f יח וַיִּהְיוּ בְנֵי־נֹחַ, הַיֹּצְאִים מִן־הַתֵּבָה--שֵׁם, וְחָם וָיָפֶת; וְחָם, הוּא אֲבִי כְנָעַן. 18 And the sons of Noah, that went forth from the ark, were Shem, and Ham, and Japheth; and Ham is the father of Canaan.

10388 הַיֹּצֵאת 2 Article | Verb - Qal Participle - feminine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Gen. 24:43; Amos 5:3 מג הִנֵּה אָנֹכִי נִצָּב, עַל־עֵין הַמָּיִם; וְהָיָה הָעַלְמָה, הַיֹּצֵאת לִשְׁאֹב, וְאָמַרְתִּי אֵלֶיהָ, הַשְׁקִינִי־נָא מְעַט־מַיִם מִכַּדֵּךְ. 43 behold, I stand by the fountain of water; and let it come to pass, that the maiden that cometh forth to draw, to whom I shall say: Give me, I pray thee, a little water from thy pitcher to drink;

10389 הַיִּצְהָר 3 וְאֶת־הַיִּצְהָר Article | Noun - masculine singular 1) fresh oil, shining (pure) oil 3323 יִצְהָר Hos. 2:24; Hag. 1:11; Zech. 4:14 כד וְהָאָרֶץ תַּעֲנֶה, אֶת־הַדָּגָן וְאֶת־הַתִּירוֹשׁ וְאֶת־הַיִּצְהָר; וְהֵם, יַעֲנוּ אֶת־יִזְרְעֶאל. 24 And the earth shall respond to the corn, and the wine, and the oil; and they shall respond to Jezreel.

10390 הַיִּצְהָרִי 1 Article | Noun proper - masculine singular Izharites or Izeharites = |oil|; 1) descendants of Izhar son of Kohath and grandson of Levi 3325 יִצְהָרִי Num. 3:27 כז וְלִקְהָת, מִשְׁפַּחַת הָעַמְרָמִי וּמִשְׁפַּחַת הַיִּצְהָרִי, וּמִשְׁפַּחַת הַחֶבְרֹנִי, וּמִשְׁפַּחַת הָעָזִּיאֵלִי; אֵלֶּה הֵם, מִשְׁפְּחֹת הַקְּהָתִי. 27 And of Kohath was the family of the Amramites, and the family of the Izharites, and the family of the Hebronites, and the family of the Uzzielites; these are the families of the Kohathites:

10391 הַיָּצוּעַ 1 הַיָּצוּעַ/הַיְצוּעַkethib הַיָּצִיעַ ;qere עַל־כָּל־הַבַּיִת, חָמֵשׁ אַמּוֹת קוֹמָתוֹ; Noun - common masculine singular absolute homonym 2 kethib with particle article הַ a couch, bed 3326 יְצוּעַ, יָצִיעַ 1 Kings 6:6, 10 ו היצוע (הַיָּצִיעַ) הַתַּחְתֹּנָה חָמֵשׁ בָּאַמָּה רָחְבָּהּ, וְהַתִּיכֹנָה שֵׁשׁ בָּאַמָּה רָחְבָּהּ, וְהַשְּׁלִישִׁית, שֶׁבַע בָּאַמָּה רָחְבָּהּ: כִּי מִגְרָעוֹת נָתַן לַבַּיִת סָבִיב, חוּצָה, לְבִלְתִּי, אֲחֹז בְּקִירוֹת־הַבָּיִת. 6 the nethermost story of the side-structure was five cubits broad, and the middle was six cubits broad, and the third was seven cubits broad; for on the outside he made rebatements in the wall of the house round about, that the beams should not have hold in the walls of the house.--

10392 הַיָּצוּעַ 1 הַיָּצִיעַqere; Noun - common masculine singular absolute homonym 1 kethib with particle article הַ a couch, bed 3326 יָצוּעַ 1 Kings 6:6, 10 ו היצוע (הַיָּצִיעַ) הַתַּחְתֹּנָה חָמֵשׁ בָּאַמָּה רָחְבָּהּ, וְהַתִּיכֹנָה שֵׁשׁ בָּאַמָּה רָחְבָּהּ, וְהַשְּׁלִישִׁית, שֶׁבַע בָּאַמָּה רָחְבָּהּ: כִּי מִגְרָעוֹת נָתַן לַבַּיִת סָבִיב, חוּצָה, לְבִלְתִּי, אֲחֹז בְּקִירוֹת־הַבָּיִת.
6 the nethermost story of the side-structure was five cubits broad, and the middle was six cubits broad, and the third was seven cubits broad; for on the outside he made rebatements in the wall of the house round about, that the beams should not have hold in the walls of the house.--

10393 הַיָּצִיעַ 2 הַיְצוּעkethib ; Noun - common masculine singular no state qere a couch, bed 3326 יָצוּעַ 1 Kings 6:6, 6:10 ו היצוע (הַיָּצִיעַ) הַתַּחְתֹּנָה חָמֵשׁ בָּאַמָּה רָחְבָּהּ, וְהַתִּיכֹנָה שֵׁשׁ בָּאַמָּה רָחְבָּהּ, וְהַשְּׁלִישִׁית, שֶׁבַע בָּאַמָּה רָחְבָּהּ: כִּי מִגְרָעוֹת נָתַן לַבַּיִת סָבִיב, חוּצָה, לְבִלְתִּי, אֲחֹז בְּקִירוֹת־הַבָּיִת. 6 the nethermost story of the side-structure was five cubits broad, and the middle was six cubits broad, and the third was seven cubits broad; for on the outside he made rebatements in the wall of the house round about, that the beams should not have hold in the walls of the house.--

10394 הֲיִצְלָח 1 Verb - Qal Imperfect - third person masculine singular 1) (Qal) to rush ; 2) to advance, prosper, make progress, succeed, be profitable ; 2a) (Qal) to prosper ; 2b) (Hiphil) ; 2b1) to make prosperous, bring to successful issue, cause to prosper ; 2b2) to show or experience prosperity, prosper 6743 צָלַח Ezek. 17:15 טו וַיִּמְרָד־בּוֹ, לִשְׁלֹחַ מַלְאָכָיו מִצְרַיִם, לָתֶת־לוֹ סוּסִים, וְעַם־רָב; הֲיִצְלָח הֲיִמָּלֵט הָעֹשֵׂה אֵלֶּה, וְהֵפֵר בְּרִית וְנִמְלָט. 15 But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such things? shall he break the covenant, and yet escape?

10395 הֲיִצְלַח 1 Verb - Qal Imperfect - third person masculine singular 1) (Qal) to rush ; 2) to advance, prosper, make progress, succeed, be profitable ; 2a) (Qal) to prosper ; 2b) (Hiphil) ; 2b1) to make prosperous, bring to successful issue, cause to prosper ; 2b2) to show or experience prosperity, prosper 6743 צָלַח Ezek. 15:4 ד הִנֵּה לָאֵשׁ, נִתַּן לְאָכְלָה: אֵת שְׁנֵי קְצוֹתָיו אָכְלָה הָאֵשׁ, וְתוֹכוֹ נָחָר־־הֲיִצְלַח, לִמְלָאכָה. 4 Behold, it is cast into the fire for fuel; the fire hath devoured both the ends of it, and the midst of it is singed; is it profitable for any work?

10396 הַיֹּצֵר 2 Article | Verb - Qal Participle - masculine plural 1)
to form, fashion, frame ; 1a) (Qal) to form, fashion ; 1a1) of human activity ; 1a2) of divine
activity ; 1a2a) of creation ; 1a2a1) of original creation ; 1a2a2) of individuals at conception ;
1a2a3) of Israel as a people ; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a
situation) ; 1b) (Niphal) to be formed, be created ; 1c) (Pual) to be predetermined, be pre-ordained ; 1d) (Hophal) to be formed 3335 יָצַר Psalm 33:15; Isa. 29:16
טו הַיֹּצֵר יַחַד לִבָּם; הַמֵּבִין, אֶל-כָּל-מַעֲשֵׂיהֶם. 15 He that fashioneth the hearts of them all,
that considereth all their doings.

10397 הַיִּצְרִי 1 Article | Noun proper - masculine singular Jezerites
= |imagination: form: purpose|; 1) descendants of Jezer the son of Naphtali 3340
יִצְרִי Numbers 26:49 מט לְיֵצֶר, מִשְׁפַּחַת הַיִּצְרִי; לְשִׁלֵּם, מִשְׁפַּחַת הַשִּׁלֵּמִי.
49 of Jezer, the family of the Jezerites; of Shillem, the family of the Shillemites.

10398 הַיָּקֶב 2 מִן־הַיָּקֶב Article | Noun - masculine singular 1)
wine vat, wine-press 3342 יֶקֶב Num. 18:27; 2 Kings 6:27 כז וְנֶחְשַׁב
לָכֶם, תְּרוּמַתְכֶם--כַּדָּגָן, מִן-הַגֹּרֶן, וְכַמְלֵאָה, מִן-הַיָּקֶב. 27 And the gift which ye set apart
shall be reckoned unto you, as though it were the corn of the threshing-floor, and as the
fulness of the wine-press.

10399 הַיֶּקֶב 1 Article | Noun - masculine singular 1) wine vat,
wine-press 3342 יֶקֶב Hag. 2:16 טז מִהְיוֹתָם בָּא אֶל־עֲרֵמַת עֶשְׂרִים,
וְהָיְתָה עֲשָׂרָה; בָּא אֶל־הַיֶּקֶב, לַחְשֹׂף חֲמִשִּׁים פּוּרָה, וְהָיְתָה, עֶשְׂרִים. 16 through all that time,
when one came to a heap of twenty measures, there were but ten; when one came to the
winevat to draw out fifty press-measures, there were but twenty;

10400 הַיְקָבִים 2 Article | Noun - masculine plural 1) wine vat,
wine-press 3342 יֶקֶב Joel 2:24; 4:13 כד וּמָלְאוּ הַגֳּרָנוֹת, בָּר; וְהֵשִׁיקוּ
הַיְקָבִים, תִּירוֹשׁ וְיִצְהָר. 24 And the floors shall be full of corn, and the vats shall overflow
with wine and oil.

10401 הֲיִקְבַּע 1 Verb - Qal Imperfect - third person masculine singular
1) (Qal) to rob ; 1a) meaning dubious 6906 קָבַע Mal. 3:8 ח הֲיִקְבַּע
אָדָם אֱלֹהִים, כִּי אַתֶּם קֹבְעִים אֹתִי, וַאֲמַרְתֶּם, בַּמֶּה קְבַעֲנוּךָ: הַמַּעֲשֵׂר, וְהַתְּרוּמָה. 8 Will a man
rob God? Yet ye rob Me. But ye say: 'Wherein have we robbed Thee?' In tithes and heave-offerings.

10402 הֲיִקְדָּשׁ 1 Verb - Qal Imperfect - third person masculine singular
1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ;
1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated,
tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be
treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate,
dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to
consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ;
1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to
consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to
be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942

קֹדֶשׁ Hag. 2:12 יב הֵן יִשָּׂא־אִישׁ בְּשַׂר־קֹדֶשׁ בִּכְנַף בִּגְדוֹ, וְנָגַע בִּכְנָפוֹ אֶל־הַלֶּחֶם וְאֶל־
הַנָּזִיד וְאֶל־הַיַּיִן וְאֶל־שֶׁמֶן וְאֶל־כָּל־מַאֲכָל־־הֲיִקְדָּשׁ; וַיַּעֲנוּ הַכֹּהֲנִים וַיֹּאמְרוּ, לֹא. 12 If one bear
hallowed flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or
wine, or oil, or any food, shall it be holy?' And the priests answered and said: 'No.'
10403 הַיְקוּם 3 אֶת־כָּל־הַיְקוּם Article | Noun - masculine singular
1) living substance, that which stands or exists, existence, substance 3351 יְקוּם
Gen. 7:4, 23; Deut. 11:6 ד כִּי לְיָמִים עוֹד שִׁבְעָה, אָנֹכִי מַמְטִיר עַל־הָאָרֶץ, אַרְבָּעִים יוֹם,
וְאַרְבָּעִים לָיְלָה; וּמָחִיתִי, אֶת־כָּל־הַיְקוּם אֲשֶׁר עָשִׂיתִי, מֵעַל, פְּנֵי הָאֲדָמָה. 4 For yet seven days,
and I will cause it to rain upon the earth forty days and forty nights; and every living
substance that I have made will I blot out from off the face of the earth.'
10404 הֲיֻקַּח 2 Verb - Qal Passive Imperfect - third person masculine
singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take
a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry
along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a
person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5)
to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take,
capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be
captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ;
1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to
be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to
be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2)
to flash about (of lightning) 3947 לָקַח Isa. 49:24; Ezek. 15:3 כד
הֲיֻקַּח מִגִּבּוֹר, מַלְקוֹחַ; וְאִם־שְׁבִי צַדִּיק, יִמָּלֵט. {ס} 24 Shall the prey be taken from the
mighty, or the captives of the victorious be delivered? {S}
10405 הַיְקָר 1 Article | Noun - masculine singular 1) price, value,
preciousness, honour, splendour, pomp ; 1a) preciousness ; 1b) price ; 1c) honour, esteem
3366 יְקָר Zech. 11:13 יג וַיֹּאמֶר יְהוָה אֵלַי, הַשְׁלִיכֵהוּ אֶל־הַיּוֹצֵר, אֶדֶר הַיְקָר,
אֲשֶׁר יָקַרְתִּי מֵעֲלֵיהֶם; וָאֶקְחָה שְׁלֹשִׁים הַכֶּסֶף, וָאַשְׁלִיךְ אֹתוֹ בֵּית יְהוָה אֶל־הַיּוֹצֵר. 13 And the
LORD said unto me: 'Cast it into the treasury, the goodly price that I was prized at of them.'
And I took the thirty pieces of silver, and cast them into the treasury, in the house of the LORD.
10406 הַיְקָרִים 1 Article | Adjective - masculine plural 1) valuable,
prized, weighty, precious, rare, splendid ; 1a) precious ; 1a1) costly ; 1a2) precious, highly
valued ; 1a3) precious stones or jewels ; 1b) rare ; 1c) glorious, splendid ; 1d) weighty,
influential 3368 יָקָר Lam. 4:2 ב בְּנֵי צִיּוֹן הַיְקָרִים, הַמְסֻלָּאִים בַּפָּז־־
אֵיכָה נֶחְשְׁבוּ לְנִבְלֵי־חֶרֶשׂ, מַעֲשֵׂה יְדֵי יוֹצֵר. {ס} 2 The precious sons of Zion, comparable
to fine gold, how are they esteemed as earthen pitchers, the work of the hands of the potter!
{S}
10407 הֲיִקְרְךָ 1 Verb - Qal Imperfect - third person masculine singular |
second person masculine singular 1) to encounter, meet, befall, happen, come to meet ;
1a) (Qal) ; 1a1) to encounter, meet; 1a2) to befall ; 1b) (Niphal) ; 1b1) to encounter, meet
(without pre-arrangement) ; 1b2) to chance to be present ; 1b3) to come to meet ; 1c)

(Hiphil) to cause to meet, appoint ; 2) to build with beams ; 2a) (Piel) to lay the beams of, furnish with beams 7136 קָרָה Num. 11:23 כג וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, הֲיַד יְהוָה תִּקְצָר; עַתָּה תִרְאֶה הֲיִקְרְךָ דְבָרִי, אִם-לֹא. 23 And the LORD said unto Moses: 'Is the LORD'S hand waxed short? now shalt thou see whether My word shall come to pass unto thee or not.'

10408 הַיָּרֵא 2 Article | Adjective - masculine singular 1) fearing, reverent, afraid 3373 יָרֵא Exod. 9:20; Deut. 20:8 כ הַיָּרֵא אֶת־דְּבַר יְהוָה, מֵעַבְדֵי פַּרְעֹה--הֵנִיס אֶת־עֲבָדָיו וְאֶת־מִקְנֵהוּ, אֶל־הַבָּתִּים. 20 He that feared the word of the LORD among the servants of Pharaoh made his servants and his cattle flee into the houses;

10409 הֲיַרְבֶּה 1 Verb - Hiphil Imperfect - third person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה Job 40:27/41:3 כז הֲיַרְבֶּה אֵלֶיךָ, תַּחֲנוּנִים; אִם-יְדַבֵּר אֵלֶיךָ רַכּוֹת. 27 Will he make many supplications unto thee? or will he speak soft words unto thee?

10410 הַיֹּרֵד 2 Article | Verb - Qal Participle - masculine plural 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד Deut. 9:21; 1 Sam. 30:24 כא וְאֶת־חַטַּאתְכֶם אֲשֶׁר־עֲשִׂיתֶם אֶת־הָעֵגֶל, לָקַחְתִּי וָאֶשְׂרֹף אֹתוֹ בָּאֵשׁ, וָאֶכֹּת אֹתוֹ טָחוֹן הֵיטֵב, עַד אֲשֶׁר־דַּק לְעָפָר; וָאַשְׁלִךְ, אֶת־עֲפָרוֹ, אֶל־הַנַּחַל, הַיֹּרֵד מִן־הָהָר. 21 And I took your sin, the calf which ye had made, and burnt it with fire, and beat it in pieces, grinding it very small, until it was as fine as dust; and I cast the dust thereof into the brook that descended out of the mount.--

10411 הֲיֵרֵד 1 Verb - Qal Imperfect - third person masculine singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד 1 Sam. 23:11 יא הֲיַסְגִּרֻנִי בַעֲלֵי קְעִילָה בְיָדוֹ הֲיֵרֵד שָׁאוּל, כַּאֲשֶׁר שָׁמַע עַבְדֶּךָ--יְהוָה אֱלֹהֵי יִשְׂרָאֵל, הַגֶּד־נָא לְעַבְדֶּךָ; {ס} וַיֹּאמֶר יְהוָה, יֵרֵד. {ס} 11 Will the men of Keilah deliver me up into his hand? will Saul come down, as Thy servant hath heard?' O LORD, the God of Israel, I beseech Thee, tell Thy servant.' {S} And the LORD said: 'He will come down.' {S}

10412 הַיֹּרְדִים 3 Article | Verb - Qal Participle - masculine plural 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ;

1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381
יָרַד Jos. 3:13, 16; Isa. 31:1 יג וְהָיָה כְּנוֹחַ כַּפּוֹת רַגְלֵי הַכֹּהֲנִים נֹשְׂאֵי אֲרוֹן יְהוָה אֲדוֹן כָּל־הָאָרֶץ, בְּמֵי הַיַּרְדֵּן, מֵי הַיַּרְדֵּן יִכָּרֵתוּן, הַמַּיִם הַיֹּרְדִים מִלְמָעְלָה; וְיַעַמְדוּ, נֵד אֶחָד. 13 And it shall come to pass, when the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of the Jordan, that the waters of the Jordan shall be cut off, even the waters that come down from above; and they shall stand in one heap.'

10413 הַיַּרְדֵּן 145 Article | Noun proper - feminine singular Jordan = |descender|; 1) the river of Palestine running from the roots of Anti-Lebanon to the DeadSea a distance of approx 200 miles (320 km) 3383 יַרְדֵּן Gen. 13:10f; 32:11; 50:10f; Num. 13:29; 32:5, 19, 21, 29; 33:49, 51; 35:10; Deut. 1:1, 5; 2:29; 3:8, 20, 25, 27; 4:21f, 26, 41, 46f, 49; 9:1; 11:30f; 12:10; 27:2, 4, 12; 30:18; 31:2, 13; 32:47; Jos. 1:2, 11, 14f; 2:7, 10; 3:1, 8, 13ff, 17; 4:1, 3, 5, 7ff, 16ff, 22f; 5:1; 7:7; 9:1, 10; 12:1, 7; 13:8, 23, 27; 15:5; 16:7; 18:12, 19; 19:22, 33f; 22:4, 7, 10f, 25; 23:4; 24:8, 11; Jdg. 3:28; 5:17; 7:24; 10:8f; 11:13, 22; 12:5f; 1 Sam. 13:7; 31:7; 2 Sam. 2:29; 10:17; 17:22, 24; 19:16, 18, (1Sam 19: 32 kethib בַּיַּרְדֵּן), 37, 40, 42; 20:2; 24:5; 1 Kings 2:8; 7:46; 17:3, 5; 2 Kings 2:7, 13; 6:2; 7:15; 10:33; 1 Chr. 6:63; 12:16; 19:17; 2 Chr. 4:17; Psalm 114:3, 5; Isa. 8:23; Jer. 12:5; 49:19; 50:44; Ezek. 47:18; Zech. 11:3 י וַיִּשָּׂא־לוֹט אֶת־עֵינָיו, וַיַּרְא אֶת־כָּל־כִּכַּר הַיַּרְדֵּן, כִּי כֻלָּהּ, מַשְׁקֶה־־לִפְנֵי שַׁחֵת יְהוָה, אֶת־סְדֹם וְאֶת־עֲמֹרָה, כְּגַן־יְהוָה כְּאֶרֶץ מִצְרַיִם, בֹּאֲכָה צֹעַר. 10 And Lot lifted up his eyes, and beheld all the plain of the Jordan, that it was well watered every where, before the LORD destroyed Sodom and Gomorrah, like the garden of the LORD, like the land of Egypt, as thou goest unto Zoar.

10414 הַיַּרְדֵּנָה 4 Article | Noun proper - feminine singular | third person feminine singular Jordan = |descender|; 1) the river of Palestine running from the roots of Anti-Lebanon to the DeadSea a distance of approx 200 miles (320 km) 3383
יַרְדֵּן Num. 34:12; Jdg. 8:4; 2 Kings 2:6; 6:4 יב וְיָרַד הַגְּבוּל הַיַּרְדֵּנָה, וְהָיוּ תוֹצְאֹתָיו יָם הַמֶּלַח; זֹאת תִּהְיֶה לָכֶם הָאָרֶץ לִגְבֻלֹתֶיהָ, סָבִיב. 12 and the border shall go down to the Jordan, and the goings out thereof shall be at the Salt Sea; this shall be your land according to the borders thereof round about.'

10415 הַיֹּרֶדֶת 1 Article | Verb - Qal Participle - feminine singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381
יָרַד Eccl. 3:21 כא מִי יוֹדֵעַ, רוּחַ בְּנֵי הָאָדָם־־הָעֹלָה הִיא, לְמָעְלָה; וְרוּחַ, הַבְּהֵמָה־־הַיֹּרֶדֶת הִיא, לְמַטָּה לָאָרֶץ. 21 Who knoweth the spirit of man whether it goeth upward, and the spirit of the beast whether it goeth downward to the earth?

10416 הַיֹּרֶה 1 Article | Verb - Qal Participle - masculine plural 1) to throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to throw, cast ; 1a2) to cast, lay, set ; 1a3) to

shoot arrows ; 1a4) to throw water, rain ; 1b) (Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to
throw, cast ; 1c2) to shoot ; 1c3) to point out, show ; 1c4) to direct, teach, instruct ; 1c5) to
throw water, rain 3384 יָרָה Prov. 26:18 ח כְּמִתְלַהְלֵהַּ, הַיֹּרֶה זִקִּים--
חִצִּים וָמָוֶת. 18 As a madman who casteth firebrands, arrows, and death;

10417 הַיָּרֵחַ 3 וְאֶת־הַיָּרֵחַ Article | Noun - masculine singular
1) moon 3394 יָרֵחַ Deut. 4:19; Psalms 136:9; Isa. 60:19 יט וּפֶן־תִּשָּׂא
עֵינֶיךָ הַשָּׁמַיְמָה, וְרָאִיב לֹא תֹסִפוּ, עַל־הַדָּבָר אֲשֶׁר אָנֹכִי מְצַוֶּה אֶתְכֶם, וְלֹא תִגְרְעוּ, מִמֶּנּוּ--לִשְׁמֹר, אֶת־
מִצְוֹת יְהוָה אֱלֹהֵיכֶם, אֲשֶׁר אָנֹכִי, מְצַוֶּה אֶתְכֶם. 2 Ye shall not add unto the word which I
command you, neither shall ye diminish from it, that ye may keep the commandments of the
LORD your God which I command you ,תָ אֶת־הַשֶּׁמֶשׁ וְאֶת־הַיָּרֵחַ וְאֶת־הַכּוֹכָבִים כֹּל צְבָא הַשָּׁמַיִם .
וְנִדַּחְתָּ וְהִשְׁתַּחֲוִיתָ לָהֶם, וַעֲבַדְתָּם--אֲשֶׁר חָלַק יְהוָה אֱלֹהֶיךָ, אֹתָם, לְכֹל הָעַמִּים, תַּחַת כָּל־הַשָּׁמָיִם.
19 and lest thou lift up thine eyes unto heaven, and when thou seest the sun and the moon
and the stars, even all the host of heaven, thou be drawn away and worship them, and serve
them, which the LORD thy God hath allotted unto all the peoples under the whole heaven.

10418 הַיְּרַחְמְאֵלִי 1 Article | Noun proper - masculine singular
Jerahmeelites = see Jerahmeel |may God have pity|; 1) the descendants of Jerahmeel, the
great grandson of Judah 3397 יְרַחְמְאֵלִי 1 Sam. 27:10 י וַיֹּאמֶר אָכִישׁ,
אַל־פְּשַׁטְתֶּם הַיּוֹם; וַיֹּאמֶר דָּוִד, עַל־נֶגֶב יְהוּדָה וְעַל־נֶגֶב הַיְּרַחְמְאֵלִי, וְאֶל־נֶגֶב, הַקֵּינִי. 10 And
Achish said: 'Whither have ye made a raid to-day?' And David said: 'Against the South of Judah,
and against the South of the Jerahmeelites, and against the South of the Kenites.'

10419 הַיְּרַחְמְאֵלִי 1 Article | Noun proper - masculine singular
Jerahmeelites = see Jerahmeel |may God have pity|; 1) the descendants of Jerahmeel, the
great grandson of Judah 3397 יְרַחְמְאֵלִי 1 Sam. 30:29 כט וְלַאֲשֶׁר
בְּרָכָל, {ס} וְלַאֲשֶׁר {ר} בְּעָרֵי הַיְּרַחְמְאֵלִי, {ס} וְלַאֲשֶׁר, בְּעָרֵי הַקֵּינִי. {ס} 29 and to
them that were in Racal, and to them that were in the cities of the Jerahmeelites, and to them
that were in the cities of the Kenites;

10420 הַיֹּרִים 1 Article | Noun - masculine plural 1) to throw, shoot,
cast, pour ; 1a) (Qal) ; 1a1) to throw, cast ; 1a2) to cast, lay, set ; 1a3) to shoot arrows ; 1a4)
to throw water, rain ; 1b) (Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to throw, cast ; 1c2) to
shoot ; 1c3) to point out, show ; 1c4) to direct, teach, instruct ; 1c5) to throw water, rain
3384 יָרָה 2 Chr. 35:23 כג וַיֹּרוּ, הַיֹּרִים, לַמֶּלֶךְ, יֹאשִׁיָּהוּ; וַיֹּאמֶר הַמֶּלֶךְ לַעֲבָדָיו
הַעֲבִירוּנִי, כִּי הָחֳלֵיתִי מְאֹד. 23 And the archers shot at king Josiah; and the king said to
his servants: 'Have me away; for I am sore wounded.'

10421 הַיְרִיעָה 21 Article | Noun - feminine singular 1) curtain,
drape 3407 יְרִיעָה Exod. 26:2, 4f, 8ff, 12; 36:9, 11f, 15, 17; 2 Sam. 7:2
ב אֹרֶךְ הַיְרִיעָה הָאַחַת, שְׁמֹנֶה וְעֶשְׂרִים בָּאַמָּה, וְרֹחַב אַרְבַּע בָּאַמָּה, הַיְרִיעָה הָאֶחָת; מִדָּה אַחַת, לְכָל־
הַיְרִיעֹת. 2 The length of each curtain shall be eight and twenty cubits, and the breadth
of each curtain four cubits; all the curtains shall have one measure.

10422 הַיְרִיעֹת 9 לְכָל־הַיְרִיעֹת Article | Noun - feminine plural
1) curtain, drape 3407 יְרִיעָה Exod. 26:2f, 6, 9; 36:9f, 16 ב אֹרֶךְ
הַיְרִיעָה הָאַחַת, שְׁמֹנֶה וְעֶשְׂרִים בָּאַמָּה, וְרֹחַב אַרְבַּע בָּאַמָּה, הַיְרִיעָה הָאֶחָת; מִדָּה אַחַת, לְכָל־הַיְרִיעֹת.

2 The length of each curtain shall be eight and twenty cubits, and the breadth of each curtain four cubits; all the curtains shall have one measure.
10423 הַיָּרֵךְ 1 Article | Noun - feminine singular 1) thigh, side, loin, base ; 1a) thigh ; 1a1) outside of thigh (where sword was worn) ; 1a2) loins (as the seat of procreative power) ; 1b) side (flank) (of object) ; 1c) base 3409 יָרֵךְ Gen. 32:33 לג עַל־כֵּן לֹא־יֹאכְלוּ בְנֵי־יִשְׂרָאֵל אֶת־גִּיד הַנָּשֶׁה, אֲשֶׁר עַל־כַּף הַיָּרֵךְ, עַד, הַיּוֹם הַזֶּה: כִּי נָגַע בְּכַף־יֶרֶךְ יַעֲקֹב, בְּגִיד הַנָּשֶׁה. 33 Therefore the children of Israel eat not the sinew of the thigh-vein which is upon the hollow of the thigh, unto this day; because he touched the hollow of Jacob's thigh, even in the sinew of the thigh-vein.
10424 הֲיָרֹעַ 1 Verb - Qal Imperfect - third person masculine singular 1) to be bad, be evil ; 1a)(Qal) ; 1a1) to be displeasing ; 1a2) to be sad ; 1a3) to be injurious, be evil ; 1a4) to be wicked, be evil (ethically) ; 1b) (Hiphil) ; 1b1) to do an injury or hurt ; 1b2) to do evil or wickedly ; 1b3) mischief (participle) ; 2) to break, shatter ; 2a) (Qal) ; 2a1) to break ; 2a2) broken (participle) ; 2a3) to be broken ; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder 7489 רָעַע Jeremiah 15:12 יב הֲיָרֹעַ בַּרְזֶל בַּרְזֶל מִצָּפוֹן, וּנְחֹשֶׁת. 12 Can iron break iron from the north and brass?
10425 הַיְרִיעֹת 1 אֶת־הַיְרִיעֹת Article | Noun - feminine plural 1) curtain, drape 3407 יְרִיעָה Exod. 36:13 יג וַיַּעַשׂ, חֲמִשִּׁים קַרְסֵי זָהָב; וַיְחַבֵּר אֶת־הַיְרִיעֹת אַחַת אֶל־אַחַת, בַּקְּרָסִים, וַיְהִי הַמִּשְׁכָּן, אֶחָד. {פ} 13 And he made fifty clasps of gold, and coupled the curtains one to another with the clasps; so the tabernacle was one. {P}
10426 הֲיִרְצֶה 1 Verb - Qal Imperfect - third person masculine singular 1) to be pleased with, be favourable to, accept favourably ; 1a) (Qal) ; 1a1) to be pleased with, be favourable to ; 1a2) to accept ; 1a3) to be pleased, be determined ; 1a4) to make acceptable, satisfy ; 1a5) to please ; 1b) (Niphal) to be accepted, be pleased with ; 1c) (Piel) to seek favour of ; 1d) (Hiphil) to please, pay off ; 1e) (Hithpael) to make oneself acceptable or pleasing 7521 רָצָה Mic. 6:7 ז הֲיִרְצֶה יְהוָה בְּאַלְפֵי אֵילִים, בְּרִבְבוֹת נַחֲלֵי־שָׁמֶן; הַאֶתֵּן בְּכוֹרִי פִּשְׁעִי, פְּרִי בִטְנִי חַטַּאת נַפְשִׁי. 7 Will the LORD be pleased with thousands of rams, with ten thousands of rivers of oil? Shall I give my first-born for my transgression, the fruit of my body for the sin of my soul?'
10427 הַיְרֻצוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to run ; 1a) (Qal) ; 1a1) to run ; 1a2) runners (participle as subst) ; 1b) (Polel) to run swiftly, dart; 1c) (Hiphil) ; 1c1) to bring or move quickly, hurry ; 1c2) to drive away from, cause to run away 7323 רוּץ Amos 6:12 יב הַיְרֻצוּן בַּסֶּלַע סוּסִים, אִם־יַחֲרוֹשׁ בַּבְּקָרִים: כִּי־הֲפַכְתֶּם לְרֹאשׁ מִשְׁפָּט, וּפְרִי צְדָקָה לְלַעֲנָה. 12 Do horses run upon the rocks? Doth one plow there with oxen? that ye have turned justice into gall, and the fruit of righteousness into wormwood;
10428 הֲיִרְצְךָ 1 Verb - Qal Imperfect - third person masculine singular | suffix second person masculine singular homonym 1 with article הֲ 1) to be pleased with, be favourable to, accept favourably ; 1a) (Qal) ; 1a1) to be pleased with, be favourable to ; 1a2) to accept ; 1a3) to be pleased, be determined ; 1a4) to make acceptable, satisfy ; 1a5)

to please ; 1b) (Niphal) to be accepted, be pleased with ; 1c) (Piel) to seek favour of ; 1d) (Hiphil) to please, pay off ; 1e) (Hithpael) to make oneself acceptable or pleasing 7521 רָצָה Mal. 1:8 ח וְכִי־תַגִּשׁוּן עִוֵּר לִזְבֹּחַ אֵין רָע, וְכִי תַגִּישׁוּ פִּסֵּחַ וְחֹלֶה אֵין רָע; הַקְרִיבֵהוּ נָא לְפֶחָתֶךָ, הֲיִרְצְךָ אוֹ הֲיִשָּׂא פָנֶיךָ--אָמַר, יְהוָה צְבָאוֹת. 8 And when ye offer the blind for sacrifice, is it no evil! And when ye offer the lame and sick, is it no evil! Present it now unto thy governor; will he be pleased with thee? or will he accept thy person? saith the LORD of hosts.

10429 הַיָּרָק 1 Article | Noun - masculine singular 1) herbs, herbage, vegetables, garden greens 3419 יָרָק Deut. 11:10 י כִּי הָאָרֶץ, אֲשֶׁר אַתָּה בָא־שָׁמָּה לְרִשְׁתָּהּ--לֹא כְאֶרֶץ מִצְרַיִם הִוא, אֲשֶׁר יְצָאתֶם מִשָּׁם: אֲשֶׁר תִּזְרַע אֶת־זַרְעֲךָ, וְהִשְׁקִיתָ בְרַגְלְךָ כְּגַן הַיָּרָק. 10 For the land, whither thou goest in to possess it, is not as the land of Egypt, from whence ye came out, where thou didst sow thy seed, and didst water it with thy foot, as a garden of herbs;

10430 הַיַּרְקוֹן 1 Conjunctive waw | Noun proper - feminine singular Me-jarkon = |waters of yellowness|; 1) a town in Dan near Joppa 4313 מֵי הַיַּרְקוֹן Jos. 19:46 מו וּמֵי הַיַּרְקוֹן, וְהָרַקּוֹן; עִם־הַגְּבוּל, מוּל יָפוֹ. 46 and Me-jarkon, and Rakkon, with the border over against Joppa.

10431 הַיֹּרֵשׁ 1 Article | Verb - Qal Participle - masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Micah 1:15 טו עֹד, הַיֹּרֵשׁ אָבִי לָךְ, יוֹשֶׁבֶת, מָרֵשָׁה: עַד־עֲדֻלָּם יָבוֹא, כְּבוֹד יִשְׂרָאֵל. 15 I will yet bring unto thee, O inhabitant of Mareshah, him that shall possess thee; the glory of Israel shall come even unto Adullam.

10432 הַיְרֻשָּׁה 1 Article | Noun - feminine singular 1) possession, inheritance 3425 יְרֻשָּׁה Jer. 32:8 ח וַיָּבֹא אֵלַי חֲנַמְאֵל בֶּן־דֹּדִי כִּדְבַר יְהוָה, אֶל־חֲצַר הַמַּטָּרָה, וַיֹּאמֶר אֵלַי קְנֵה נָא אֶת־שָׂדִי אֲשֶׁר־בַּעֲנָתוֹת אֲשֶׁר בְּאֶרֶץ בִּנְיָמִין כִּי־לְךָ מִשְׁפַּט הַיְרֻשָּׁה וּלְךָ הַגְּאֻלָּה, קְנֵה־לָךְ; וָאֵדַע, כִּי דְבַר־יְהוָה הוּא. 8 So Hanamel mine uncle's son came to me in the court of the guard according to the word of the LORD, and said unto me: 'Buy my field, I pray thee, that is in Anathoth, which is in the land of Benjamin; for the right of inheritance is thine, and the redemption is thine; buy it for thyself.' Then I knew that this was the word of the LORD.

10433 הֲיִשָּׂא 2 Verb - Qal Imperfect - third person masculine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear

(iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Mal. 1:8f
ח וְכִי־תַגִּשׁוּן עִוֵּר לִזְבֹּחַ אֵין רָע, וְכִי תַגִּישׁוּ פִּסֵּחַ וְחֹלֶה אֵין רָע; הַקְרִיבֵהוּ נָא לְפֶחָתֶךָ, הֲיִרְצְךָ אוֹ הֲיִשָּׂא
פָנֶיךָ־־אָמַר, יְהוָה צְבָאוֹת. 8 And when ye offer the blind for sacrifice, is it no evil! And when ye offer the lame and sick, is it no evil! Present it now unto thy governor; will he be pleased with thee? or will he accept thy person? saith the LORD of hosts.

10434 הַיִּשְׂרְאֵלִי 2 Article | Noun proper - masculine singular
Israelite = see Israel |God prevails|; 1) a descendant or inhabitant of the nation of Israel
3481 יִשְׂרְאֵלִי Lev. 24:10; 2 Sam. 17:25 י וַיֵּצֵא, בֶּן-אִשָּׁה יִשְׂרְאֵלִית, וְהוּא בֶּן-
אִישׁ מִצְרִי, בְּתוֹךְ בְּנֵי יִשְׂרָאֵל; וַיִּנָּצוּ, בַּמַּחֲנֶה, בֶּן הַיִּשְׂרְאֵלִית, וְאִישׁ הַיִּשְׂרְאֵלִי. 10 And the son of an Israelitish woman, whose father was an Egyptian, went out among the children of Israel; and the son of the Israelitish woman and a man of Israel strove together in the camp.

10435 הַיִּשְׂרְאֵלִית 2 Article | Noun proper - feminine singular
Israelite = see Israel |God prevails|; 1) a descendant or inhabitant of the nation of Israel
3481 יִשְׂרְאֵלִי Lev. 24:10f י וַיֵּצֵא, בֶּן-אִשָּׁה יִשְׂרְאֵלִית, וְהוּא בֶּן-אִישׁ מִצְרִי, בְּתוֹךְ
בְּנֵי יִשְׂרָאֵל; וַיִּנָּצוּ, בַּמַּחֲנֶה, בֶּן הַיִּשְׂרְאֵלִית, וְאִישׁ הַיִּשְׂרְאֵלִי. 10 And the son of an Israelitish woman, whose father was an Egyptian, went out among the children of Israel; and the son of the Israelitish woman and a man of Israel strove together in the camp.

10436 הֲיֵשׁ 19 Adverb 1) being, existence, substance,there is or are ; 1a) substance ; 1b) existence ; 1c)there is or are 3426 יֵשׁ Gen. 24:23; 43:7; 44:19; Exod. 17:7; Num. 13:20; Jdg. 4:20; 1 Sam. 9:11; 2 Kings 4:13; 10:15; Job 5:1; 6:30; 25:3; 38:28; Psalm 14:2; 53:3; Isa. 44:8; Jer. 14:22; 23:26; 37:17 כג וַיֹּאמֶר בַּת־־מִי אַתְּ,
הַגִּידִי נָא לִי; הֲיֵשׁ בֵּית־־אָבִיךָ מָקוֹם לָנוּ, לָלִין. 23 and said: 'Whose daughter art thou? tell me, I pray thee. Is there room in thy father's house for us to lodge in?'

10437 הֲיִשְׁאַג 1 Verb - Qal Imperfect - third person masculine singular
1) (Qal) to roar ; 1a) of lion, conqueror, Jehovah, cry of distress 7580 שָׁאַג
Amos 3:4 ד הֲיִשְׁאַג אַרְיֵה בַּיַּעַר, וְטֶרֶף אֵין לוֹ; הֲיִתֵּן כְּפִיר קוֹלוֹ מִמְּעֹנָתוֹ, בִּלְתִּי אִם־לָכָד.
4 Will a lion roar in the forest, when he hath no prey? Will a young lion give forth his voice out of his den, if he have taken nothing?

10438 הַיֹּשֵׁב 17 Article | Verb - Qal Participle - masculine plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Gen. 14:7; Exod. 11:5; 12:29; Num. 13:18, 28; 14:45; Deut. 1:44; 11:30; Jos. 17:16; 1 Sam. 30:24; 1 Kings 9:16; 15:18; Isa. 33:24; 40:22; Jer. 21:9; 22:2; 38:2 ז וַיָּשֻׁבוּ וַיָּבֹאוּ אֶל־עֵין מִשְׁפָּט, הִוא קָדֵשׁ, וַיַּכּוּ, אֶת־
כָּל־שְׂדֵה הָעֲמָלֵקִי־־וְגַם, אֶת־הָאֱמֹרִי, הַיֹּשֵׁב, בְּחַצְצֹן תָּמָר. 7 And they turned back, and came to En-mishpat--the same is Kadesh--and smote all the country of the Amalekites, and also the Amorites, that dwelt in Hazazon-tamar.

10439 הַיֹּשְׁבָה 1 Article | Verb - Qal Participle - feminine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain,

stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ;
1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4)
to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1)
to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Nah. 3:8 ח
הֲתֵיטְבִי, מִנֹּא אָמוֹן, הַיֹּשְׁבָה בַּיְאֹרִים, מַיִם סָבִיב לָהּ--אֲשֶׁר־חֵיל יָם, מִיָּם חוֹמָתָהּ. 8 Art thou
better than No-amon, that was situate among the rivers, that had the waters round about her;
whose rampart was the sea, and of the sea her wall?

10440 הַיֹּשְׁבִי 1 Article | Verb - Qal Participle - masculine plural 1)
to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain,
stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ;
1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4)
to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1)
to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Psalm 123:1 א
שִׁיר, הַמַּעֲלוֹת: אֵלֶיךָ, נָשָׂאתִי אֶת-עֵינַי-- הַיֹּשְׁבִי, בַּשָּׁמָיִם. 1 A Song of Ascents. {N} Unto
Thee I lift up mine eyes, O Thou that art enthroned in the heavens.

10441 הַיֹּשְׁבִים 33 Article | Verb - Qal Participle - masculine plural
1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to
remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to
set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to
dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e)
(Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Lev.
26:32; Deut. 2:4, 8, 22f, 29; Ruth 4:4; 1 Kings 12:17; 21:8, 11; 2 Kings 18:27; 1 Chr. 4:40; 2
Chr. 10:17; 19:10; 26:7; Neh. 4:6; 11:6; Est. 1:14; 9:19; Isa. 36:12; 65:4; Jer. 9:25; 13:13; 32:12;
44:1, 15, 26; Ezek. 3:15; 12:19; Amos 3:12; Zech. 3:8 לב וַהֲשִׁמֹּתִי אֲנִי, אֶת־הָאָרֶץ; וְשָׁמְמוּ
עָלֶיהָ אֹיְבֵיכֶם, הַיֹּשְׁבִים בָּהּ. 32 And I will bring the land into desolation; and your
enemies that dwell therein shall be astonished at it.

10442 הַיֹּשֶׁבֶת 1 הַיֹּשַׁבְתִּיkethib; Article | Noun - feminine singular
1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to
remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to
set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to
dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e)
(Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Ezek.
27:3 ג וְאָמַרְתָּ לְצוֹר, הישבתי (הַיֹּשֶׁבֶת) עַל־מְבוֹאֹת יָם, רֹכֶלֶת הָעַמִּים, אֶל־אִיִּים
רַבִּים; {ס} כֹּה אָמַר, אֲדֹנָי יְהוִה, צוֹר, אַתְּ אָמַרְתְּ אֲנִי כְּלִילַת יֹפִי. 3 and say unto Tyre, that
dwelleth at the entry of the sea, that is the merchant of the peoples unto many isles: {S} Thus
saith the Lord GOD: thou, O Tyre, hast said: I am of perfect beauty.

10443 הַיֹּשַׁבְתִּי 1 הַיֹּשֶׁבֶתqere; Verb - Qal Participle - feminine
singular absolute kethib with particle article הַ 1) to dwell, remain, sit, abide ; 1a)
(Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's
abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause
to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be

inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Ezek. 27:3 ג וְאָמַרְתָּ לְצוֹר, הישבתי (הַיֹּשֶׁבֶת) עַל-מְבוֹאֹת יָם, רֹכֶלֶת הָעַמִּים, אֶל-אִיִּים רַבִּים; {ס} כֹּה אָמַר, אֲדֹנָי יְהוִה, צוֹר, אַתְּ אָמַרְתְּ אֲנִי כְּלִילַת יֹפִי. 3 and say unto Tyre, that dwelleth at the entry of the sea, that is the merchant of the peoples unto many isles: {S} Thus saith the Lord GOD: thou, O Tyre, hast said: I am of perfect beauty.

10444 הֲיָשׁוּב 1 Verb - Qal Imperfect - third person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Jer. 3:1 א לֵאמֹר הֵן יְשַׁלַּח אִישׁ אֶת-אִשְׁתּוֹ וְהָלְכָה מֵאִתּוֹ וְהָיְתָה לְאִישׁ-אַחֵר, הֲיָשׁוּב אֵלֶיהָ עוֹד--הֲלוֹא חָנוֹף תֶּחֱנַף, הָאָרֶץ הַהִיא; וְאַתְּ, זָנִית רֵעִים רַבִּים--וְשׁוֹב אֵלַי, נְאֻם-יְהוָה. 1 ... saying: If a man put away his wife, and she go from him, and become another man's, may he return unto her again? Will not that land be greatly polluted? But thou hast played the harlot with many lovers; and wouldest thou yet return to Me? saith the LORD.

10445 הַיָּשֻׁבִי 1 Article | Noun proper - masculine singular Jashubites = see Jashub |he will return|; 1) descendants of Jashub of the tribe of Issachar 3432 יָשׁוּבִי Numbers 26:24 כד לְיָשׁוּב, מִשְׁפַּחַת הַיָּשֻׁבִי; לְשִׁמְרֹן, מִשְׁפַּחַת הַשִּׁמְרֹנִי. 24 of Jashub, the family of the Jashubites; of Shimron, the family of the Shimronites.

10446 הַיִּשְׁוִי 1 Article | Noun proper - masculine singular Jesuites = see Jesui |he will justify me|; 1) the descendants of Jesui (H03440-2) 3441 יִשְׁוִי Num. 26:44 מד בְּנֵי אָשֵׁר, לְמִשְׁפְּחֹתָם--לְיִמְנָה מִשְׁפַּחַת הַיִּמְנָה, לְיִשְׁוִי מִשְׁפַּחַת הַיִּשְׁוִי; לִבְרִיעָה, מִשְׁפַּחַת הַבְּרִיעִי. 44 The sons of Asher after their families: of Imnah, the family of the Imnites; of Ishvi, the family of the Ishvites; of Beriah, the family of the Beriites.

10447 הַיְשׁוּעָה 3 Article | Noun - feminine singular 1) salvation, deliverance ; 1a) welfare, prosperity ; 1b) deliverance; 1c) salvation (by God) ; 1d) victory 3444 יְשׁוּעָה 1 Sam. 14:45; Psalms 3:9; Isa. 12:3 מה וַיֹּאמֶר הָעָם אֶל-שָׁאוּל, הֲיוֹנָתָן יָמוּת אֲשֶׁר עָשָׂה הַיְשׁוּעָה הַגְּדוֹלָה הַזֹּאת בְּיִשְׂרָאֵל--חָלִילָה חַי-יְהוָה אִם-יִפֹּל מִשַּׂעֲרַת רֹאשׁוֹ אַרְצָה, כִּי-עִם-אֱלֹהִים עָשָׂה הַיּוֹם הַזֶּה; וַיִּפְדּוּ הָעָם אֶת-יוֹנָתָן, וְלֹא-מֵת. {ס} 45 And the

people said unto Saul: 'Shall Jonathan die, who hath wrought this great salvation in Israel? Far from it; as the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day.' So the people rescued Jonathan, that he died not. {S}

10448 הַיְשִׁימוֹן 2 Article | Noun - masculine singular 1) waste,
wilderness, desert, desolate place 3452 יְשִׁימוֹן 1 Sam. 23:19, 24 יט
וַיַּעֲלוּ זִפִים אֶל־שָׁאוּל, הַגִּבְעָתָה לֵאמֹר: הֲלוֹא דָוִד מִסְתַּתֵּר עִמָּנוּ בַמְּצָדוֹת, בַּחֹרְשָׁה־־בְּגִבְעַת הַחֲכִילָה,
אֲשֶׁר מִימִין הַיְשִׁימוֹן. 19 Then came up the Ziphites to Saul to Gibeah, saying: 'Doth not
David hide himself with us in the strongholds in the wood, in the hill of Hachilah, which is on
the south of Jeshimon?

10449 הַיְשִׁימֹן 4 Article | Noun - masculine singular 1) waste,
wilderness, desert, desolate place 3452 יְשִׁימוֹן Num. 21:20; 23:28; 1 Sam.
26:1, 3 {פ} כ וּמִבָּמוֹת, הַגַּיְא אֲשֶׁר בִּשְׂדֵה מוֹאָב--רֹאשׁ, הַפִּסְגָּה; וְנִשְׁקָפָה, עַל-פְּנֵי הַיְשִׁימֹן.
20 and from Bamoth to the valley that is in the field of Moab, by the top of Pisgah, which
looketh down upon the desert. {P}

10450 הַיְשִׁימֹת 1 בֵּית־הַיְשִׁימֹת Noun proper - feminine singular
Beth-jesimoth = |house of the desolation|; 1) a place in Moab given to the tribe of Reuben
1020 בֵּית Ezek. 25:9 ט לָכֵן הִנְנִי פֹתֵחַ אֶת־כֶּתֶף מוֹאָב, מֵהֶעָרִים־־מֵעָרָיו,
מִקָּצֵהוּ: צְבִי, אֶרֶץ בֵּית הַיְשִׁימֹת־־בַּעַל מְעוֹן, וקריתמה (וְקִרְיָתָיְמָה). 9 therefore, behold, I
will open the flank of Moab on the side of the cities, on the side of his cities which are on his
frontiers, the beauteous country of Beth-jeshimoth, Baal-meon, and Kiriathaim,

10451 הֲיִשְׁכֶם 1 Adverb | second person masculine plural 1) being,
existence, substance,there is or are ; 1a) substance ; 1b) existence ; 1c)there is or are
3426 יֵשׁ Deut. 13:4 ד לֹא תִשְׁמַע, אֶל־דִּבְרֵי הַנָּבִיא הַהוּא, אוֹ אֶל־חוֹלֵם הַחֲלוֹם,
הַהוּא: כִּי מְנַסֶּה יְהוָה אֱלֹהֵיכֶם, אֶתְכֶם, לָדַעַת הֲיִשְׁכֶם אֹהֲבִים אֶת־יְהוָה אֱלֹהֵיכֶם, בְּכָל־לְבַבְכֶם
וּבְכָל־נַפְשְׁכֶם. 4 thou shalt not hearken unto the words of that prophet, or unto that
dreamer of dreams; for the LORD your God putteth you to proof, to know whether ye do love
the LORD your God with all your heart and with all your soul.

10452 הַיְשֻׁלַּם 1 Verb - Pual Imperfect - third person masculine singular
1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be at peace ; 1a2)
peacefulone (participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c) (Hiphil) ;
1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in peace ; 2) to
be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ; 2a2) to be
sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ; 2b3) to make
whole or good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to requite,
recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be requited ; 2d)
(Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of 7999 שָׁלַם
Jer. 18:20 כ הַיְשֻׁלַּם תַּחַת־טוֹבָה רָעָה, כִּי־כָרוּ שׁוּחָה לְנַפְשִׁי; זְכֹר עָמְדִי לְפָנֶיךָ, לְדַבֵּר עֲלֵיהֶם
טוֹבָה, לְהָשִׁיב אֶת־חֲמָתְךָ, מֵהֶם. 20 Shall evil be recompensed for good? for they have
digged a pit for my soul. Remember how I stood before Thee to speak good for them, to turn
away Thy wrath from them.

10453 הַיְשִׁמוֹת 2 בֵּית־הַיְשִׁמוֹת Conjunctive waw | Noun proper - feminine singular Beth-jesimoth = |house of the desolation|; 1) a place in Moab given to the tribe of Reuben 1020 בַּיִת Jos. 12:3; 13:20 ג וְהָעֲרָבָה עַד־יָם
כִּנְרוֹת מִזְרָחָה, וְעַד יָם הָעֲרָבָה יָם־הַמֶּלַח מִזְרָחָה, דֶּרֶךְ, בֵּית הַיְשִׁמוֹת; וּמִתֵּימָן--תַּחַת, אַשְׁדּוֹת הַפִּסְגָּה.
3 and the Arabah unto the sea of Chinneroth, eastward, and unto the sea of the Arabah, even the Salt Sea, eastward, the way to Beth-jeshimoth; and on the south, under the slopes of Pisgah;

10454 הַיִּשְׁמְעֵאלִי 1 Article | Noun proper - masculine singular
Ishmaelite = see Ishmael |God will hear|; 1) a descendant of Ishmael 3459
יִשְׁמְעֵאלִי 1 Chr. 2:17 יז וַאֲבִיגַיִל, יָלְדָה אֶת־עֲמָשָׂא; וַאֲבִי עֲמָשָׂא, יֶתֶר הַיִּשְׁמְעֵאלִי.
17 And Abigail bore Amasa; and the father of Amasa was Jether the Ishmaelite.

10455 הַיִּשְׁמְעֵאלִים 1 Article | Noun proper - masculine plural
Ishmaelite = see Ishmael |God will hear|; 1) a descendant of Ishmael 3459
יִשְׁמְעֵאלִי Gen. 39:1 א וְיוֹסֵף, הוּרַד מִצְרָיְמָה; וַיִּקְנֵהוּ פּוֹטִיפַר סְרִיס פַּרְעֹה שַׂר
הַטַּבָּחִים, אִישׁ מִצְרִי, מִיַּד הַיִּשְׁמְעֵאלִים, אֲשֶׁר הוֹרִדֻהוּ שָׁמָּה. 1 And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh's, the captain of the guard, an Egyptian, bought him of the hand of the Ishmaelites, that had brought him down thither.

10456 הֲיִשְׁמְעוּ 1 Verb - Qal Imperfect - third person masculine plural
v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound
8085 שָׁמַע Jdg. 3:4 ד וַיִּהְיוּ, לְנַסּוֹת בָּם אֶת־יִשְׂרָאֵל--לָדַעַת, הֲיִשְׁמְעוּ אֶת־מִצְוֺת
יְהוָה, אֲשֶׁר־צִוָּה אֶת־אֲבוֹתָם, בְּיַד־מֹשֶׁה. 4 And they were there, to prove Israel by them, to know whether they would hearken unto the commandments of the LORD, which He commanded their fathers by the hand of Moses.

10457 הַיִּשְׁמְעֵלִי 1 Article | Noun proper - masculine singular
Ishmaelite = see Ishmael |God will hear|; 1) a descendant of Ishmael 3459
יִשְׁמְעֵאלִי 1 Chr. 27:30 ל וְעַל־הַגְּמַלִּים--אוֹבִיל, הַיִּשְׁמְעֵלִי; {ס} וְעַל־הָאֲתֹנוֹת,
יֶחְדְּיָהוּ הַמֵּרֹנֹתִי. {ס} 30 and over the camels was Obil the Ishmaelite; and over the asses was Jehdeiah the Meronothite;

10458 הַיְשִׁמֹת 1 מִבֵּית־הַיְשִׁמֹת Preposition | Noun proper - feminine singular Beth-jesimoth = |house of the desolation|; 1) a place in Moab given to the tribe of Reuben 1020 בַּיִת Num. 33:49 מט וַיַּחֲנוּ עַל-הַיַּרְדֵּן מִבֵּית
הַיְשִׁמֹת, עַד אָבֵל הַשִּׁטִּים, בְּעַרְבֹת, מוֹאָב. {ס} 49 And they pitched by the Jordan, from Beth-jeshimoth even unto Abel-shittim in the plains of Moab. {S}

10459 הַיְשָׁנָה 3 שַׁעַר־הַיְשָׁנָה Article | Adjective - feminine singular
1) old, store, storage 3465 יָשָׁן Neh. 3:6; 12:39; Isa. 22:11 ו וְאֵת

שַׁעַר הַיְשָׁנָה הֶחֱזִיקוּ, יוֹיָדָע בֶּן-פָּסֵחַ, וּמְשֻׁלָּם, בֶּן-בְּסוֹדְיָה; הֵמָּה קֵרוּהוּ--וַיַּעֲמִידוּ דַּלְתֹתָיו, וּמַנְעֻלָיו
וּבְרִיחָיו. {ס} 6 And the gate of the old city repaired Joiada the son of Paseah and
Meshullam the son of Besodeiah; they laid the beams thereof, and set up the doors thereof, and
the bolts thereof, and the bars thereof. {S}

10460 הַיָּשָׁר 35 Article | Adjective - masculine singular 1) straight,
upright, correct, right ; 1a) straight, level ; 1b) right, pleasing, correct ; 1c) straightforward,
just, upright, fitting, proper ; 1d) uprightness, righteous, upright ; 1e) that which is upright
(subst) 3477 יָשָׁר Deut. 6:18; 12:8, 25; 13:19; 21:9; Jos. 10:13; Jdg. 17:6;
21:25; 2 Sam. 1:18; 1 Kings 11:33, 38; 14:8; 15:5, 11; 22:43; 2 Kings 10:30; 12:3; 14:3; 15:3,
34; 16:2; 18:3; 22:2; 2 Chr. 20:32; 24:2; 25:2; 26:4; 27:2; 28:1; 29:2; 34:2; Jer. 34:15; 40:4f;
Mic. 2:7; (Psalm 5:9 הַיְשַׁר ;הַיְשַׁר); יח וְעָשִׂיתָ הַיָּשָׁר וְהַטּוֹב, בְּעֵינֵי יְהוָה--לְמַעַן, יִיטַב לָךְ,
וּבָאתָ וְיָרַשְׁתָּ אֶת-הָאָרֶץ הַטֹּבָה, אֲשֶׁר-נִשְׁבַּע יְהוָה לַאֲבֹתֶיךָ. 18 And thou shalt do that which
is right and good in the sight of the LORD; that it may be well with thee, and that thou mayest
go in and possess the good land which the LORD swore unto thy fathers,

10461 הַיְשַׁר 1 הוֹשַׁרkethib; Verb - Hiphil Imperative - masculine
singular qere 1) to be right, be straight, be level, be upright, be just, be lawful, be
smooth ; 1a) (Qal) ; 1a1) to go straight ; 1a2) to be pleasing, be agreeable, be right (fig.) ;
1a3) to be straightforward, be upright ; 1b) (Piel) ; 1b1) to make right, make smooth, make
straight ; 1b2) to lead, direct, lead straight along ; 1b3) to esteem right, approve ; 1c) (Pual)
to be made level, be laid smoothly out ; 1d) (Hiphil) to make straight, look straight
3474 יָשַׁר Psalm 5:8/9 ח וַאֲנִי--בְּרֹב חַסְדְּךָ, אָבוֹא בֵיתֶךָ; אֶשְׁתַּחֲוֶה אֶל-הֵיכַל-
קָדְשְׁךָ, בְּיִרְאָתֶךָ. 8 But as for me, in the abundance of Thy lovingkindness will I come
into Thy house; I will bow down toward Thy holy temple in the fear of Thee.

10462 הַיְשָׁרָה 1 כָּל-הַיְשָׁרָה Article | Adjective - feminine singular
1) straight, upright, correct, right ; 1a) straight, level ; 1b) right, pleasing, correct ; 1c)
straightforward, just, upright, fitting, proper ; 1d) uprightness, righteous, upright ; 1e) that
which is upright (subst) 3477 יָשָׁר Mic. 3:9 ט שִׁמְעוּ-נָא זֹאת, רָאשֵׁי
בֵּית יַעֲקֹב, וּקְצִינֵי, בֵּית יִשְׂרָאֵל--הַמְתַעֲבִים מִשְׁפָּט, וְאֵת כָּל-הַיְשָׁרָה יְעַקֵּשׁוּ. 9 Hear this, I pray
you, ye heads of the house of Jacob, and rulers of the house of Israel, that abhor justice, and
pervert all equity;

10463 הַיָּתֵד 2 אֶת-הַיָּתֵד Article | Noun - feminine singular 1)
pin, stake, peg, nail ; 1a) pin, peg, tent pin, tent stake ; 1b) nail, pin (fig.) ; 1c) pin (used in
weaving) 3489 יָתֵד Jdg. 4:21; Isa. 22:25 כא וַתִּקַּח יָעֵל אֵשֶׁת-חֶבֶר
אֶת-יְתַד הָאֹהֶל וַתָּשֶׂם אֶת-הַמַּקֶּבֶת בְּיָדָהּ, וַתָּבוֹא אֵלָיו בַּלָּאט, וַתִּתְקַע אֶת-הַיָּתֵד בְּרַקָּתוֹ, וַתִּצְנַח בָּאָרֶץ;
וְהוּא-נִרְדָּם וַיָּעַף, וַיָּמֹת. 21 Then Jael Heber's wife took a tent-pin, and took a hammer in
her hand, and went softly unto him, and smote the pin into his temples, and it pierced through
into the ground; for he was in a deep sleep; so he swooned and died.

10464 הַיְתַד 1 אֶת-הַיְתַד Article | Noun - feminine singular
construct 1) pin, stake, peg, nail ; 1a) pin, peg, tent pin, tent stake ; 1b) nail, pin (fig.) ;
1c) pin (used in weaving) 3489 יָתֵד Jdg. 16:14 יד וַתִּתְקַע, בַּיָּתֵד,
וַתֹּאמֶר אֵלָיו, פְּלִשְׁתִּים עָלֶיךָ שִׁמְשׁוֹן; וַיִּיקַץ, מִשְּׁנָתוֹ, וַיִּסַּע אֶת-הַיְתַד הָאֶרֶג, וְאֶת-הַמַּסָּכֶת.

14 And she fastened it with the pin, and said unto him: 'The Philistines are upon thee, Samson.' And he awoke out of his sleep, and plucked away the pin of the beam, and the web.

10465 הַיְתֵדֹת 1 וְכָל־הַיְתֵדֹת Article | Noun - feminine plural
1) pin, stake, peg, nail ; 1a) pin, peg, tent pin, tent stake ; 1b) nail, pin (fig.) ; 1c) pin (used in weaving) 3489 יָתֵד Exod. 38:20 כ וְכָל־הַיְתֵדֹת לַמִּשְׁכָּן וְלֶחָצֵר, סָבִיב־־נְחֹשֶׁת. {ס} 20 And all the pins of the tabernacle, and of the court round about, were of brass. {S}

10466 הָיתָה 1 Verb - Qal Perfect - third person feminine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Ezek. 21:17 יז זְעַק וְהֵילֵל, בֶּן־אָדָם־־כִּי־הִיא הָיְתָה בְעַמִּי, הִיא בְּכָל־נְשִׂיאֵי יִשְׂרָאֵל; מְגוּרֵי אֶל־חֶרֶב הָיוּ אֶת־עַמִּי, לָכֵן סְפֹק אֶל־יָרֵךְ. 17 Cry and wail, son of man; for it is upon My people, it is upon all the princes of Israel; they are thrust down to the sword with My people; smite therefore upon thy thigh.

10467 הָיְתָה 4 Verb - Qal Perfect - third person feminine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה 2 Chr. 15:19; Isa. 14:24; 64:9; Lam. 1:8
יט וְהַמְשֹׁרְרִים, הֵימָן אָסָף וְאֵיתָן־־בִּמְצִלְתַּיִם נְחֹשֶׁת, לְהַשְׁמִיעַ. 19 So the singers, Heman, Asaph, and Ethan, [were appointed,] with cymbals of brass to sound aloud;

10468 הָיְתָה 111 Verb - Qal Perfect - third person feminine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Gen. 1:2; 3:20; 18:12; 29:17; 36:12; 38:21f; 47:26; Exod. 8:11; 9:24; 16:13, 24; 36:7; Lev. 21:3; Num. 14:24; Deut. 2:15, 36; 3:4; Jos. 11:19f; 14:14; 17:6, 8; Jdg. 2:15; 21:3, 5; Ruth 1:7; 1 Sam. 4:7, 17; 5:11;

10:12; 14:20, 38; 27:6; 2 Sam. 3:37; 10:9; 13:32; 14:27; 17:9; 1 Kings 2:15; 4:11; 11:11; 12:15; 14:30; 15:6f, 16, 32; 18:46; 2 Kings 8:18; 24:3, 7, 20; 1 Chr. 7:23; 19:10; 2 Chr. 1:11; 10:15; 13:2; 14:13; 15:1, 19; 20:14; 21:6; 22:3, 7, 11; 30:12; Ezr. 8:31; 9:2, 8; Est. 2:20; 8:16; Psalm 42:4; 114:2; 118:22f; 119:56; Prov. 31:14; Eccl. 6:3; Isa. 1:21; 11:16; 14:24; 50:11; 64:9; Jer. 2:10; 12:8; 25:38; 26:24; 32:31; 50:23; 51:41; 52:3; Lam. 1:1, 8, 17; Ezek. 16:56; 19:10; 21:17; 26:17; 31:3; 33:22; 36:2, 17, 34f; 37:1; 40:1; 44:25; Joel 2:3; Jon. 3:3; Zeph. 2:15; Mal. 1:9;
2:5f ב וְהָאָרֶץ, הָיְתָה תֹהוּ וָבֹהוּ, וְחֹשֶׁךְ, עַל־פְּנֵי תְהוֹם; וְרוּחַ אֱלֹהִים, מְרַחֶפֶת עַל־פְּנֵי הַמָּיִם.
2 Now the earth was unformed and void, and darkness was upon the face of the deep; and the spirit of God hovered over the face of the waters.

10469 הַיְתִי 1 Verb - Hiphil Perfect - third person masculine singular
1) to come, arrive ; 1a) (P'al) to come ; 1b) (Aphel) to bring ; 1c) (Hophal) to be brought; 2) used in the NT in the phrase |maranatha| -|Lord come| 858 אֲתָה Dan. 5:13 יג בֵּאדַיִן, דָּנִיֵּאל, הֻעַל, קֳדָם מַלְכָּא; עָנֵה מַלְכָּא וְאָמַר לְדָנִיֵּאל, אנתה־ (אַנְתְּ־) הוּא דָנִיֵּאל דִּי־מִן־בְּנֵי גָלוּתָא דִּי יְהוּד, דִּי הַיְתִי מַלְכָּא אַבִי, מִן־יְהוּד. 13 Then was Daniel brought in before the king. The king spoke and said unto Daniel: 'Art thou Daniel, who is of the children of the captivity of Judah, whom the king my father brought out of Judah?

10470 הַיְתִיו 2 Verb - Hiphil Perfect - third person masculine plural
1) to come, arrive ; 1a) (P'al) to come ; 1b) (Aphel) to bring ; 1c) (Hophal) to be brought; 2) used in the NT in the phrase |maranatha| -|Lord come| 858 אֲתָה Dan. 5:3, 23 ג בֵּאדַיִן, הַיְתִיו מָאנֵי דַהֲבָא, דִּי הַנְפִּקוּ מִן־הֵיכְלָא דִּי־בֵית אֱלָהָא, דִּי בִירוּשְׁלֶם; וְאִשְׁתִּיו בְּהוֹן, מַלְכָּא וְרַבְרְבָנוֹהִי, שֵׁגְלָתֵהּ, וּלְחֵנָתֵהּ. 3 Then they brought the golden vessels that were taken out of the temple of the house of God which was at Jerusalem; and the king, and his lords, his consorts and his concubines, drank in them.

10471 הֵיתָיו 1 Verb - Hophal Perfect - third person masculine plural
1) to come, arrive ; 1a) (P'al) to come ; 1b) (Aphel) to bring ; 1c) (Hophal) to be brought; 2) used in the NT in the phrase |maranatha| -|Lord come| 858 אֲתָה Dan. 3:13 יג בֵּאדַיִן נְבוּכַדְנֶצַּר, בִּרְגַז וַחֲמָא, אֲמַר לְהַיְתָיָה, לְשַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ; בֵּאדַיִן גֻּבְרַיָּא אִלֵּךְ, הֵיתָיוּ קֳדָם מַלְכָּא. 13 Then Nebuchadnezzar in his rage and fury commanded to bring Shadrach, Meshach, and Abed-nego. Then were these men brought before the king.

10472 הֱיִתֶם 1 Verb - Qal Perfect - second person masculine plural 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Deuteronomy 31:27 כז כִּי אָנֹכִי יָדַעְתִּי אֶת־מֶרְיְךָ, וְאֶת־עָרְפְּךָ הַקָּשֶׁה; הֵן בְּעוֹדֶנִּי חַי עִמָּכֶם הַיּוֹם, מַמְרִים הֱיִתֶם עִם־יְהוָה, וְאַף, כִּי־אַחֲרֵי מוֹתִי.
27 For I know thy rebellion, and thy stiff neck; behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?

10473 הֲיִתֵּן 1 Verb - Qal Imperfect - third person masculine singular
1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Amos 3:4 ד הֲיִשְׁאַג אַרְיֵה בַּיַּעַר, וְטֶרֶף אֵין לוֹ; הֲיִתֵּן כְּפִיר קוֹלוֹ מִמְּעֹנָתוֹ, בִּלְתִּי אִם־לָכָד. 4 Will a lion roar in the forest, when he hath no prey? Will a young lion give forth his voice out of his den, if he have taken nothing?

10474 הֲיִתְפָּאֵר 1 Verb - Hithpael Imperfect - third person masculine singular 1) to glorify, beautify, adorn ; 1a) (Piel) to glorify, beautify ; 1b) (Hithpael) ; 1b1) to glorify oneself ; 1b2) to get glory to oneself, be glorified ; 2) (Piel) to go over the boughs 6286 פָּאַר Isa. 10:15 טו הֲיִתְפָּאֵר, הַגַּרְזֶן, עַל, הַחֹצֵב בּוֹ: אִם־יִתְגַּדֵּל הַמַּשּׂוֹר, עַל־מְנִיפוֹ, כְּהָנִיף שֵׁבֶט וְאֶת־מְרִימָיו, כְּהָרִים מַטֶּה לֹא־עֵץ. {פ} 15 Should the axe boast itself against him that heweth therewith? Should the saw magnify itself against him that moveth it? as if a rod should move them that lift it up, or as if a staff should lift up him that is not wood. {P}

10475 הַיִּתְרִי 5 Article | Noun proper - masculine singular Ithrite = |a remnant: excellence|; 1) a descendant of Jether 3505 יִתְרִי 2 Sam. 23:38; 1 Chr. 2:53; 11:40 לח עִירָא, {ר} הַיִּתְרִי, {ס} גָּרֵב, הַיִּתְרִי. {ס} 38 Ira the Ithrite, Gareb the Ithrite;

10476 הַיְתָרִים 1 אֶת־הַיְתָרִים Article | Noun - masculine plural
1) remainder, excess, rest, remnant, excellence ; 1a) remainder, remnant ; 1b) remainder, rest, other part ; 1c) excess ; 1d) abundantly (adv) ; 1e) abundance, affluence ; 1f) superiority, excellency 3499 יֶתֶר Jdg. 16:9 ט וְהָאֹרֵב, יֹשֵׁב לָהּ בַּחֶדֶר, וַתֹּאמֶר אֵלָיו, פְּלִשְׁתִּים עָלֶיךָ שִׁמְשׁוֹן; וַיְנַתֵּק, אֶת־הַיְתָרִים, כַּאֲשֶׁר יִנָּתֵק פְּתִיל־הַנְּעֹרֶת בַּהֲרִיחוֹ אֵשׁ, וְלֹא נוֹדַע כֹּחוֹ.
9 Now she had liers-in-wait abiding in the inner chamber. And she said unto him: 'The Philistines are upon thee, Samson.' And he broke the bowstrings as a string of tow is broken when it toucheth the fire. So his strength was not known.

10477 הַיֹּתֶרֶת 7 Article | Noun - feminine singular 1) appendage, overhang, protrusion, the caudate lobe of the liver of a sacrificial animal 3508 יֹתֶרֶת Exod. 29:13; Lev. 3:4, 10, 15; 4:9; 7:4; 9:10 יג וְלָקַחְתָּ, אֶת־כָּל־הַחֵלֶב הַמְכַסֶּה אֶת־הַקֶּרֶב, וְאֵת הַיֹּתֶרֶת עַל־הַכָּבֵד, וְאֵת שְׁתֵּי הַכְּלָיֹת וְאֶת־הַחֵלֶב אֲשֶׁר עֲלֵיהֶן; וְהִקְטַרְתָּ, הַמִּזְבֵּחָה.
13 And thou shalt take all the fat that covereth the inwards, and the lobe above the liver, and the two kidneys, and the fat that is upon them, and make them smoke upon the altar.

10478 הַכְּאֵב 1 Article | Noun - masculine singular 1) pain (mental and physical), sorrow 3511 כְּאֵב Job 2:13 יג וַיֵּשְׁבוּ אִתּוֹ לָאָרֶץ, שִׁבְעַת יָמִים וְשִׁבְעַת לֵילוֹת; וְאֵין־דֹּבֵר אֵלָיו, דָּבָר--כִּי רָאוּ, כִּי־גָדַל הַכְּאֵב מְאֹד. 13 So they sat

down with him upon the ground seven days and seven nights, and none spoke a word unto him; for they saw that his grief was very great.

10479 הִכְאַבְתִּיו 1 Verb - Hiphil Perfect - first person common singular | third person masculine singular 1) to be in pain, be sore, have pain, be sorrowful ; 1a) (Qal) ; 1a1) to be in pain (physical) ; 1a2) to be in pain (mental) ; 1b) (Hiphil) ; 1b1) to cause pain, hurt, mar ; 1b2) pain, mar (participle) 3510 כָּאַב Ezek. 13:22 כב יַעַן הַכְאוֹת לֵב־צַדִּיק שֶׁקֶר, וַאֲנִי לֹא הִכְאַבְתִּיו, וּלְחַזֵּק יְדֵי רָשָׁע, לְבִלְתִּי־שׁוּב מִדַּרְכּוֹ הָרָע לְהַחֲיֹתוֹ. 22 Because with lies ye have cowed the heart of the righteous, when I have not grieved him; and strengthened the hands of the wicked, that he should not return from his wicked way, that he be saved alive;

10480 הַכְאוֹת 1 Verb - Hiphil Infinitive construct 1) to be sad, be disheartened, be cowed ; 1a) (Niphal) to be disheartened, be cowed ; 1b) (Hiphil) to make sad 3512 כָּאֵב Ezek. 13:22 כב יַעַן הַכְאוֹת לֵב־צַדִּיק שֶׁקֶר, וַאֲנִי לֹא הִכְאַבְתִּיו, וּלְחַזֵּק יְדֵי רָשָׁע, לְבִלְתִּי־שׁוּב מִדַּרְכּוֹ הָרָע לְהַחֲיֹתוֹ. 22 Because with lies ye have cowed the heart of the righteous, when I have not grieved him; and strengthened the hands of the wicked, that he should not return from his wicked way, that he be saved alive;

10481 הַכָּבֵד 14 עַל־הַכָּבֵד Article | Adjective - masculine singular 1) the liver ; 1a) the liver (as the heaviest organ) 3516 כָּבֵד Exod. 29:13, 22; Lev. 3:4, 10, 15; 4:9; 7:4; 8:16, 25; 9:10, 19; 1 Kings 3:9; 12:4; 2 Chr. 10:4 יג וְלָקַחְתָּ, אֶת־כָּל־הַחֵלֶב הַמְכַסֶּה אֶת־הַקֶּרֶב, וְאֵת הַיֹּתֶרֶת עַל־הַכָּבֵד, וְאֵת שְׁתֵּי הַכְּלָיֹת וְאֶת־הַחֵלֶב אֲשֶׁר עֲלֵיהֶן; וְהִקְטַרְתָּ, הַמִּזְבֵּחָה. 13 And thou shalt take all the fat that covereth the inwards, and the lobe above the liver, and the two kidneys, and the fat that is upon them, and make them smoke upon the altar.

10482 הַכָּבֹד 1 Article | Noun - masculine singular 1) glory, honour, glorious, abundance ; 1a) abundance, riches ; 1b) honour, splendour, glory ; 1c) honour, dignity ; 1d) honour, reputation ; 1e) honour, reverence, glory ; 1f) glory 3519 כָּבוֹד Gen. 31:1 א וַיִּשְׁמַע, אֶת־דִּבְרֵי בְנֵי־לָבָן לֵאמֹר, לָקַח יַעֲקֹב, אֵת כָּל־אֲשֶׁר לְאָבִינוּ; וּמֵאֲשֶׁר לְאָבִינוּ--עָשָׂה, אֵת כָּל־הַכָּבֹד הַזֶּה. 1 And he heard the words of Laban's sons, saying: 'Jacob hath taken away all that was our father's; and of that which was our father's hath he gotten all this wealth.'

10483 הַכְבֵּד 1 Verb - Hiphil Imperative - masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבַד Isa. 6:10 י הַשְׁמֵן לֵב־הָעָם הַזֶּה, וְאָזְנָיו הַכְבֵּד וְעֵינָיו הָשַׁע: פֶּן־יִרְאֶה בְעֵינָיו וּבְאָזְנָיו יִשְׁמָע, וּלְבָבוֹ יָבִין וָשָׁב--וְרָפָא לוֹ. 10 Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they, seeing with their eyes, and hearing with their ears, and understanding with their heart, return, and be healed.'

10484 הִכָּבֵד 1 Verb - Niphal Imperative - masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself
3513 כָּבַד 2 Kings 14:10 י הַכֵּה הִכִּיתָ אֶת־אֱדוֹם, וּנְשָׂאֲךָ לִבֶּךָ; הִכָּבֵד, וְשֵׁב בְּבֵיתֶךָ, וְלָמָּה תִתְגָּרֶה בְּרָעָה, וְנָפַלְתָּה אַתָּה וִיהוּדָה עִמָּךְ. 10 Thou hast indeed smitten Edom, and will thy heart lift thee up? glory therein, and remain at home; for why shouldest thou meddle with evil, that thou shouldest fall, even thou, and Judah with thee?

10485 הִכָּבְדִי 1 Verb - Niphal Infinitive construct | first person common singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבַד Ezek. 39:13 יג וְקָבְרוּ כָּל־עַם הָאָרֶץ, וְהָיָה לָהֶם לְשֵׁם־־יוֹם, הִכָּבְדִי, נְאֻם, אֲדֹנָי יְהוִה. 13 Yea, all the people of the land shall bury them, and it shall be to them a renown; in the day that I shall be glorified, saith the Lord GOD.

10486 הִכְבַּדְתְּ 1 Verb - Hiphil Perfect - second feminine singular l 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבַד Isa. 47:6 ו קָצַפְתִּי עַל־עַמִּי, חִלַּלְתִּי נַחֲלָתִי, וָאֶתְּנֵם, בְּיָדֵךְ; לֹא־שַׂמְתְּ לָהֶם, רַחֲמִים־־עַל־זָקֵן, הִכְבַּדְתְּ עֻלֵּךְ מְאֹד. 6 I was wroth with My people, I profaned Mine inheritance, and gave them into thy hand; thou didst show them no mercy; upon the aged hast thou very heavily laid thy yoke.

10487 הִכְבַּדְתִּי 1 Verb - Hiphil Perfect - first person common singular
1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבַד Exod. 10:1 א וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, בֹּא אֶל־
פַּרְעֹה: כִּי־אֲנִי הִכְבַּדְתִּי אֶת־לִבּוֹ, וְאֶת־לֵב עֲבָדָיו, לְמַעַן שִׁתִי אֹתֹתַי אֵלֶּה, בְּקִרְבּוֹ. 1 And the LORD said unto Moses: 'Go in unto Pharaoh; for I have hardened his heart, and the heart of his servants, that I might show these My signs in the midst of them;

10488 הַכְּבוּדָּה 1 וְאֶת־הַכְּבוּדָּה Article | Noun - feminine singular
1) abundance, riches, wealth ; 2) gloriousness, glorious 3520 כְּבוּדָּה Jdg. 18:21 כא וַיִּפְנוּ, וַיֵּלֵכוּ; וַיָּשִׂימוּ אֶת־הַטַּף וְאֶת־הַמִּקְנֶה, וְאֶת־הַכְּבוּדָּה--לִפְנֵיהֶם. 21 So they turned and departed, and put the little ones and the cattle and the goods before them.

10489 הַכָּבוֹד 6 Article | Noun - masculine singular 1) glory, honour, glorious, abundance ; 1a) abundance, riches ; 1b) honour, splendour, glory ; 1c) honour, dignity ; 1d) honour, reputation ; 1e) honour, reverence, glory ; 1f) glory 3519 כָּבוֹד Psalm 24:7ff; 29:3 ז שְׂאוּ שְׁעָרִים, רָאשֵׁיכֶם, וְהִנָּשְׂאוּ, פִּתְחֵי עוֹלָם; וְיָבוֹא, מֶלֶךְ הַכָּבוֹד. 7 Lift up your heads, O ye gates, and be ye lifted up, ye everlasting doors; {N} that the King of glory may come in.

10490 הִכְבִּיד 5 Verb - Hiphil Perfect - third person masculine singular
1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבַד 1 Kings 12:10, 14; 2 Chr. 10:10; Isa. 8:23; Lam. 3:7
י וַיְדַבְּרוּ אֵלָיו, הַיְלָדִים אֲשֶׁר גָּדְלוּ אִתּוֹ לֵאמֹר, כֹּה־תֹאמַר לָעָם הַזֶּה אֲשֶׁר דִּבְּרוּ אֵלֶיךָ לֵאמֹר אָבִיךָ
הִכְבִּיד אֶת־עֻלֵּנוּ, וְאַתָּה הָקֵל מֵעָלֵינוּ: כֹּה תְּדַבֵּר אֲלֵיהֶם, קָטָנִּי עָבָה מִמָּתְנֵי אָבִי. 10 And the young men that were grown up with him spoke unto him, saying: 'Thus shalt thou say unto this people that spoke unto thee, saying: Thy father made our yoke heavy, but make thou it lighter unto us; thus shalt thou speak unto them: My little finger is thicker than my father's loins.

10491 הִכְבִּידוּ 2 Verb - Hiphil Perfect - third common plural 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome,

be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself
3513 כָּבַד Neh. 5:15; Zech. 7:11 טו וְהַפַּחוֹת הָרִאשֹׁנִים אֲשֶׁר-לְפָנַי הִכְבִּידוּ
עַל-הָעָם, וַיִּקְחוּ מֵהֶם בְּלֶחֶם וָיַיִן אַחַר כֶּסֶף-שְׁקָלִים אַרְבָּעִים--גַּם נַעֲרֵיהֶם, שָׁלְטוּ עַל-הָעָם; וַאֲנִי לֹא-
עָשִׂיתִי כֵן, מִפְּנֵי יִרְאַת אֱלֹהִים. 15 But the former governors that were before me laid
burdens upon the people, and took of them for bread and wine above forty shekels of silver;
yea, even their servants lorded over the people; but so did not I, because of the fear of God.
10492 הֻכַּבֵּס 2 Verb - Hithpael Infinitive construct 1) to wash (by
treading), be washed, perform the work of a fuller ; 1a) (Qal) washer, fuller, treader
(participle) ; 1b) (Piel) to wash (garments, person) ; 1c) (Pual) to be washed ; 1d)
(Hothpael) to be washed out 3526 כָּבַס Lev. 13:55f ה וְרָאָה הַכֹּהֵן
אַחֲרֵי הֻכַּבֵּס אֶת־הַנֶּגַע, וְהִנֵּה לֹא־הָפַךְ הַנֶּגַע אֶת־עֵינוֹ וְהַנֶּגַע לֹא־פָשָׂה--טָמֵא הוּא, בָּאֵשׁ תִּשְׂרְפֶנּוּ: פְּחֶתֶת
הִוא, בְּקָרַחְתּוֹ אוֹ בְגַבַּחְתּוֹ. 55 And the priest shall look, after that the plague is washed;
and, behold, if the plague have not changed its colour, and the plague be not spread, it is
unclean; thou shalt burn it in the fire; it is a fret, whether the bareness be within or without.
10493 הַכֶּבֶשׂ 9 אֶת־הַכֶּבֶשׂ Article | Noun - masculine singular
1) lamb, sheep, young ram 3532 כֶּ֫בֶשׂ Exod. 29:39, 41; Lev. 14:12f; Num.
28:4, 8; Ezek. 46:15 לט אֶת־הַכֶּבֶשׂ הָאֶחָד, תַּעֲשֶׂה בַבֹּקֶר; וְאֵת הַכֶּבֶשׂ הַשֵּׁנִי, תַּעֲשֶׂה בֵּין
הָעַרְבָּיִם. 39 The one lamb thou shalt offer in the morning; and the other lamb thou
shalt offer at dusk.
10494 הַכִּבְשָׂה 1 וְאֶת־הַכִּבְשָׂה Article | Noun - feminine singular
1) ewe-lamb, lamb 3535 כִּבְשָׂה 2 Sam. 12:6 ו וְאֶת־הַכִּבְשָׂה, יְשַׁלֵּם
אַרְבַּעְתָּיִם: עֵקֶב, אֲשֶׁר עָשָׂה אֶת־הַדָּבָר הַזֶּה, וְעַל, אֲשֶׁר לֹא־חָמָל. {ס} 6 and he shall
restore the lamb fourfold, because he did this thing, and because he had no pity.' {S}
10495 הַכְּבָשִׂים 6 מִן־הַכְּבָשִׂים Article | Noun - masculine plural
1) lamb, sheep, young ram 3532 כֶּ֫בֶשׂ Exod. 12:5; Num. 28:21, 29; 29:4,
10; 2 Chr. 29:22 ה שֶׂה תָמִים זָכָר בֶּן־שָׁנָה, יִהְיֶה לָכֶם; מִן־הַכְּבָשִׂים וּמִן־הָעִזִּים, תִּקָּחוּ.
5 Your lamb shall be without blemish, a male of the first year; ye shall take it from the sheep,
or from the goats;
10496 הַכִּבְשָׁן 3 Article | Noun - masculine singular 1) kiln
(pottery or lime), smelting forge, furnace 3536 כִּבְשָׁן Gen. 19:28; Exod.
9:10; 19:18 כח וַיַּשְׁקֵף, עַל־פְּנֵי סְדֹם וַעֲמֹרָה, וְעַל־כָּל־פְּנֵי, אֶרֶץ הַכִּכָּר; וַיַּרְא, וְהִנֵּה עָלָה קִיטֹר
הָאָרֶץ, כְּקִיטֹר, הַכִּבְשָׁן. 28 And he looked out toward Sodom and Gomorrah, and toward
all the land of the Plain, and beheld, and, lo, the smoke of the land went up as the smoke of a
furnace.

10497 הַכַּדִּים 3 Article | Noun - feminine plural 1) jar, large jar (portable) 3537 כַּד Jdg. 7:16, 19f טז וַיַּחַץ אֶת־שְׁלֹשׁ־מֵאוֹת הָאִישׁ, שְׁלֹשָׁה רָאשִׁים; וַיִּתֵּן שׁוֹפָרוֹת בְּיַד־כֻּלָּם וְכַדִּים רֵיקִים, וְלַפִּדִים בְּתוֹךְ הַכַּדִּים. 16 And he divided the three hundred men into three companies, and he put into the hands of all of them horns, and empty pitchers, with torches within the pitchers.

10498 הֻכָּה 2 Verb - Hophal Perfect - third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה Num. 25:14; Hos. 9:16 יד וְשֵׁם אִישׁ יִשְׂרָאֵל הַמֻּכֶּה, אֲשֶׁר הֻכָּה אֶת-הַמִּדְיָנִית--זִמְרִי, בֶּן-סָלוּא: נְשִׂיא בֵית-אָב, לַשִּׁמְעֹנִי. 14 Now the name of the man of Israel that was slain, who was slain with the Midianitish woman, was Zimri, the son of Salu, a prince of a fathers' house among the Simeonites.

10499 הַכֵּה 4 Verb - Hiphil Imperative - masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה Deut. 13:16; 1 Kings 20:37; 2 Kings 14:10; Ezek. 6:11 טז הַכֵּה תַכֶּה, אֶת־יֹשְׁבֵי הָעִיר הַהִוא--לְפִי־חָרֶב: הַחֲרֵם אֹתָהּ וְאֶת־כָּל־אֲשֶׁר־בָּהּ וְאֶת־בְּהֶמְתָּהּ, לְפִי־חָרֶב. 16 thou shalt surely smite the inhabitants of that city with the edge of the sword, destroying it utterly, and all that is therein and the cattle thereof, with the edge of the sword.

10500 הִכָּה 43 Verb - Hiphil Perfect - third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה Exod. 9:25; 12:29; Num. 32:4; 33:4; Deut. 4:46; Jos. 11:10; 12:7; 13:21; 20:5; 1 Sam. 6:19; 13:4; 14:14; 17:36; 18:7; 21:12; 22:19; 29:5; 2 Sam. 8:9; 10:18; 11:21; 13:30; 21:18; 23:20f; 1 Kings 15:29; 16:7, 11, 16; 2 Kings 10:9; 14:7; 18:8; 1 Chr. 11:22f; 18:9, 12; 20:4; Psalm 78:20; Jer. 41:3, 9, 16, 18; 46:2; 49:28 כה וַיַּךְ הַבָּרָד בְּכָל־אֶרֶץ מִצְרַיִם, אֵת כָּל־אֲשֶׁר בַּשָּׂדֶה, מֵאָדָם,

וְעַד־בְּהֵמָה; וְאֵת כָּל־עֵשֶׂב הַשָּׂדֶה הִכָּה הַבָּרָד, וְאֶת־כָּל־עֵץ הַשָּׂדֶה שִׁבֵּר. 25 And the hail smote throughout all the land of Egypt all that was in the field, both man and beast; and the hail smote every herb of the field, and broke every tree of the field.

10501 הַכֶּהוּ 1 Verb - Hiphil Imperative - masculine plural | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants)

5221 נָכָה 2 Kings 9:27 כז וַאֲחַזְיָה מֶלֶךְ־יְהוּדָה, רָאָה, וַיָּנָס, דֶּרֶךְ בֵּית הַגָּן; וַיִּרְדֹּף אַחֲרָיו יֵהוּא, וַיֹּאמֶר גַּם־אֹתוֹ הַכֻּהוּ אֶל־הַמֶּרְכָּבָה בְּמַעֲלֵה־גוּר אֲשֶׁר אֶת־יִבְלְעָם, וַיָּנָס מְגִדּוֹ, וַיָּמָת שָׁם. 27 But when Ahaziah the king of Judah saw this, he fled by the way of the garden-house. And Jehu followed after him, and said: 'Smite him also in the chariot'; [and they smote him] at the ascent of Gur, which is by Ibleam. And he fled to Megiddo, and died there.

10502 הִכֶּהוּ 4 Verb - Hiphil Perfect - third common plural | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants)

5221 נָכָה 2 Kings 12:22; 19:37; 2 Chr. 22:6; Isa. 37:38 כב וְיוֹזָכָר בֶּן־שִׁמְעָת וִיהוֹזָבָד בֶּן־שֹׁמֵר עֲבָדָיו, הִכֻּהוּ וַיָּמֹת, וַיִּקְבְּרוּ אֹתוֹ עִם־אֲבֹתָיו, בְּעִיר דָּוִד; וַיִּמְלֹךְ אֲמַצְיָה בְנוֹ, תַּחְתָּיו. {פ} 22 For Jozacar the son of Shimeath, and Jehozabad the son of Shomer, his servants, smote him, and he died; and they buried him with his fathers in the city of David; and Amaziah his son reigned in his stead. {P}

10503 הִכָּהוּ 7 Verb - Hiphil Perfect - third person masculine singular | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants)

5221 נָכָה Num. 35:16ff, 21; Deut. 21:1; 2 Kings 13:25; Isa. 27:7 טז וְאִם־בִּכְלִי בַרְזֶל הִכָּהוּ וַיָּמֹת, רֹצֵחַ הוּא: מוֹת יוּמַת, הָרֹצֵחַ. 16 But if he smote him with an instrument of iron, so that he died, he is a murderer; the murderer shall surely be put to death.

10504 הַכֹּהֵן 355 Article | Noun - common masculine singular.
common noun כֹּהֵן with the ה article. 3548 כֹּהֵן Exod. 29:30; 31:10; 35:19; 38:21; 39:41; Lev. 1:7, 9, 12f, 15, 17; 2:2, 8f, 16; 3:11, 16; 4:3, 5ff, 10, 16f, 20, 25f, 30f, 34f; 5:6, 8, 10, 12f, 18, 25f; 6:3, 5, 19; 7:5, 7, 31, 34; 12:6, 8; 13:2ff, 15ff, 19ff, 25ff, 30ff, 36f, 39, 43f, 49f, 53ff; 14:2ff, 11f, 14ff, 23ff, 31, 36, 38ff, 44, 48; 15:14f, 29f; 16:32; 17:5f; 19:22; 21:21; 23:10f, 20; 27:8, 11f, 14, 18, 23; Num. 3:6, 32; 4:16, 28, 33; 5:15ff, 21, 23, 25f, 30; 6:10f, 16f, 19f; 7:8; 15:25, 28; 17:2, 4; 18:28; 19:3f, 6f; 25:7, 11; 26:1, 3, 63f; 27:2, 19, 21f; 31:6, 12f, 21, 26, 29, 31, 41, 51, 54; 32:2, 28; 33:38; 34:17; 35:25, 28, 32; Deut. 17:12; 20:2; 26:3f; Jos. 14:1; 17:4; 19:51; 20:6; 21:1, 4, 13; 22:13, 30ff; Jdg. 18:6, 18, 20, 24, 27; 1 Sam. 1:9; 2:11, 13ff; 14:19, 36; 21:2f, 5ff, 10; 22:11; 23:9; 30:7; 2 Sam. 15:27; 1 Kings 1:7f, 19, 25f, 32, 34, 38f, 42, 44f; 2:22, 26, 35; 4:2; 2 Kings 11:9f, 15, 18; 12:3, 8, 10; 16:10f, 15f; 22:4, 8, 10, 12, 14; 23:4, 24; 1 Chr. 16:39; 24:6; 27:5; 2 Chr. 22:11; 23:8f, 14; 24:2, 20, 25; 26:17; 31:10; 34:9, 14, 18; Ezr. 7:5, 11; 8:33; 10:10, 16; Neh. 3:1, 20; 7:65; 8:2, 9; 10:39; 12:26; 13:4, 13, 28; Isa. 8:2; Jer. 20:1; 21:1; 29:25f, 29; 37:3; Ezek. 1:3; 45:19; Hag. 1:1, 12, 14; 2:2, 4; Zech. 3:1, 8; 6:11 ל שִׁבְעַת יָמִים, יִלְבָּשָׁם הַכֹּהֵן תַּחְתָּיו־־מִבָּנָיו: אֲשֶׁר יָבֹא אֶל־אֹהֶל מוֹעֵד, לְשָׁרֵת בַּקֹּדֶשׁ. 30 Seven days shall the son that is priest in his stead put them on, even he who cometh into the tent of meeting to minister in the holy place.

10505 הַכְּהֻנָּה 4 מִן־הַכְּהֻנָּה Article | Noun - feminine singular
1) priesthood 3550 כְּהֻנָּה Ezr. 2:62; Neh. 7:64; 13:29 סב אֵלֶּה, בִּקְשׁוּ כְתָבָם הַמִּתְיַחְשִׂים־־וְלֹא נִמְצָאוּ; וַיְגֹאֲלוּ, מִן־הַכְּהֻנָּה. 62 These sought their register, that is, the genealogy, but it was not found; therefore were they deemed polluted and put from the priesthood.

10506 הַכְּהֻנּוֹת 1 Article | Noun - feminine plural 1) priesthood
3550 כְּהֻנָּה 1 Sam. 2:36 לו וְהָיָה, כָּל־הַנּוֹתָר בְּבֵיתְךָ, יָבוֹא לְהִשְׁתַּחֲוֺת לוֹ, לַאֲגוֹרַת כֶּסֶף וְכִכַּר־לָחֶם; וְאָמַר, סְפָחֵנִי נָא אֶל־אַחַת הַכְּהֻנּוֹת־־לֶאֱכֹל פַּת־לָחֶם. {פ} 36 And it shall come to pass, that every one that is left in thy house shall come and bow down to him for a piece of silver and a loaf of bread, and shall say: Put me, I pray thee, into one of the priests' offices, that I may eat a morsel of bread.' {P}

10507 הַכֹּהֲנִים 182 Article | Noun - masculine plural 1) priest, principal officer or chief ruler ; 1a) priest-king (Melchizedek, Messiah) ; 1b) pagan priests ; 1c) priests of Jehovah ; 1d) Levitical priests ; 1e) Zadokite priests ; 1f) Aaronic priests ; 1g) the high priest 3548 כֹּהֵן Gen. 47:22, 26; Exod. 19:22; Lev. 1:5, 8, 11; 2:2; 3:2; 13:2; 16:33; 21:1; Num. 3:3; 10:8; Deut. 17:9, 18; 18:3; 19:17; 21:5; 24:8; 31:9; Jos. 3:6, 8, 13, 15, 17; 4:3, 9, 16ff; 6:6, 8f, 12f, 16; 8:33; 21:19; 1 Sam. 2:13; 22:11, 19; 2 Sam. 15:35; 17:15; 19:12; 1 Kings 8:3f, 6, 10f; 2 Kings 12:5ff, 9f; 19:2; 23:8; 1 Chr. 9:2, 10, 30; 13:2; 15:11, 14, 24; 16:6, 39; 28:13, 21; 2 Chr. 4:9; 5:5, 7, 11, 14; 7:2; 8:14f; 17:8; 23:6, 18; 24:5; 26:19f; 29:4, 16, 21f, 24, 34; 30:3, 16, 27; 31:2, 4, 9, 15, 17, 19; 35:2, 10f, 14; 36:14; Ezr. 2:36, 61, 70; 3:2, 8, 10; 6:20; 7:7; 8:24, 29f; 10:5, 18; Neh. 3:1, 22, 28; 5:12; 7:39, 63, 72; 8:13; 10:9, 29, 35; 11:3, 10, 20; 12:1, 7, 30, 35, 44; 13:5; Isa. 37:2; Jer. 1:1; 2:8; 4:9; 8:1; 13:13; 19:1; 26:7f, 11, 16; 27:16; 28:1, 5; 29:1, 25; 31:14; 33:21; Ezek. 42:13f; 43:19, 24, 27; 44:31; 46:2, 19f; 48:13; Hos. 5:1; Joel 1:9, 13; 2:17; Zeph. 1:4; Hag. 2:11ff; Zech. 7:3, 5; Mal. 1:6; 2:1 כב רַק אַדְמַת

הַכֹּהֲנִים, לֹא קָנָה: כִּי חֹק לַכֹּהֲנִים מֵאֵת פַּרְעֹה, וְאָכְלוּ אֶת־חֻקָּם אֲשֶׁר נָתַן לָהֶם פַּרְעֹה--עַל־כֵּן, לֹא מָכְרוּ אֶת־אַדְמָתָם. 22 Only the land of the priests bought he not, for the priests had a portion from Pharaoh, and did eat their portion which Pharaoh gave them; wherefore they sold not their land.

10508 הֻכּוּ 1 Verb - Hophal Perfect - third common plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה 1 Sam. 5:12 יב וְהָאֲנָשִׁים אֲשֶׁר לֹא־מֵתוּ, הֻכּוּ בעפלים (בַּטְּחֹרִים); וַתַּעַל שַׁוְעַת הָעִיר, הַשָּׁמָיִם. {ס}
12 And the men that died not were smitten with the emerods; and the cry of the city went up to heaven. {S}

10509 הַכּוּ 1 Verb - Hiphil Imperative - masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה 2 Sam. 13:28 כח וַיְצַו אַבְשָׁלוֹם אֶת־נְעָרָיו לֵאמֹר, רְאוּ נָא כְּטוֹב לֵב־אַמְנוֹן בַּיַּיִן וְאָמַרְתִּי אֲלֵיכֶם הַכּוּ אֶת־אַמְנוֹן וַהֲמִתֶּם אֹתוֹ--אַל־תִּירָאוּ: הֲלוֹא, כִּי אָנֹכִי צִוִּיתִי אֶתְכֶם--חִזְקוּ, וִהְיוּ לִבְנֵי־חָיִל.
28 And Absalom commanded his servants, saying: 'Mark ye now, when Amnon's heart is merry with wine; and when I say unto you: Smite Amnon, then kill him, fear not; have not I commanded you? be courageous, and be valiant.'

10510 הִכּוּ 8 Verb - Hiphil Perfect - third common plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה Gen. 19:11; Jos. 11:14; 12:1; 2 Sam. 2:31; 2 Chr. 14:14; Job 1:15, 17; 16:10 יא וְאֶת־הָאֲנָשִׁים אֲשֶׁר־פֶּתַח הַבַּיִת, הִכּוּ בַּסַּנְוֵרִים, מִקָּטֹן, וְעַד־גָּדוֹל; וַיִּלְאוּ, לִמְצֹא הַפָּתַח. 11 And they smote the men that were at the door of the house with blindness, both small and great; so

10511 הַכּוּם 1 Verb - Hiphil Imperative - masculine plural | third person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or

smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants)
5221 נָכָה 2 Kings 10:25 כה וַיְהִי כְּכַלֹּתוֹ לַעֲשׂוֹת הָעֹלָה, וַיֹּאמֶר יֵהוּא לָרָצִים
וְלַשָּׁלִשִׁים בֹּאוּ הַכּוּם אִישׁ אַל־יֵצֵא, וַיַּכּוּם, לְפִי־חָרֶב; וַיַּשְׁלִכוּ, הָרָצִים וְהַשָּׁלִשִׁים, וַיֵּלְכוּ, עַד־עִיר בֵּית־
הַבָּעַל. 25 And it came to pass, as soon as he had made an end of offering the burnt-offering, that Jehu said to the guard and to the captains: 'Go in, and slay them; let none come forth.' And they smote them with the edge of the sword; and the guard and the captains cast them out, and went to the city of the house of Baal.
10512 הִכּוּם 2 Verb - Hiphil Perfect - third common plural | third person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants)
5221 נָכָה Jos. 9:18; 12:6 יח וְלֹא הִכּוּם, בְּנֵי יִשְׂרָאֵל, כִּי־נִשְׁבְּעוּ לָהֶם נְשִׂיאֵי
הָעֵדָה, בַּיהוָה אֱלֹהֵי יִשְׂרָאֵל; וַיִּלֹּנוּ כָל־הָעֵדָה, עַל־הַנְּשִׂיאִים. 18 And the children of Israel smote them not, because the princes of the congregation had sworn unto them by the LORD, the God of Israel. And all the congregation murmured against the princes.
10513 הִכּוּנִי 2 Verb - Hiphil Perfect - third common plural | first person common singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants)
5221 נָכָה Prov. 23:35; Cant. 5:7 לה הִכּוּנִי בַל-חָלִיתִי-- הֲלָמוּנִי, בַּל-יָדָעְתִּי:
מָתַי אָקִיץ; אוֹסִיף, אֲבַקְשֶׁנּוּ עוֹד. 35 'They have struck me, and I felt it not, they have beaten me, and I knew it not; {N} when shall I awake? I will seek it yet again.'
10514 הַכּוּשִׁי 11 Article | Noun proper - masculine singular Cushi or Ethiopian = see Cushan |their blackness|; 1)one of the descendants of Cush the grandson of Noah through Ham and a member of that nation or people ; 2)one of Joab's couriers ; 3) (TWOT) Ethiopian 3569 כּוּשִׁי 2 Sam. 18:22f, 31f; 2 Chr. 14:8; Jer. 38:7, 10, 12; 39:16 כב וַיֹּסֶף עוֹד אֲחִימַעַץ בֶּן־צָדוֹק, וַיֹּאמֶר אֶל־יוֹאָב, וִיהִי מָה, אָרֻצָה־נָּא גַם־אָנִי
אַחֲרֵי הַכּוּשִׁי; וַיֹּאמֶר יוֹאָב, לָמָּה־זֶּה אַתָּה רָץ בְּנִי, וּלְכָה, אֵין־בְּשׂוֹרָה מֹצֵאת. 22 Then said

Ahimaaz the son of Zadok yet again to Joab: 'But come what may, let me, I pray thee, also run after the Cushite.' And Joab said: 'Wherefore wilt thou run, my son, seeing that thou wilt have no reward for the tidings?'

10515 הַכּוּשִׁים 3 אֶת־הַכּוּשִׁים Article | Noun proper - masculine plural Cushi or Ethiopian = see Cushan |their blackness|; 1)one of the descendants of Cush the grandson of Noah through Ham and a member of that nation or people ; 2)one of Joab's couriers ; 3) (TWOT) Ethiopian 3569 כּוּשִׁי 2 Chr. 14:11; 16:8
יא וַיִּגֹּף יְהוָה אֶת־הַכּוּשִׁים, לִפְנֵי אָסָא וְלִפְנֵי יְהוּדָה; וַיָּנֻסוּ, הַכּוּשִׁים. 11 So the LORD smote the Ethiopians before Asa, and before Judah; and the Ethiopians fled.

10516 הַכּוֹכָבִים 6 Article | Noun - masculine plural 1) star ; 1a) of Messiah, brothers, youth, numerous progeny, personification, God's omniscience (fig.)
3556 כּוֹכָב Gen. 1:16; 15:5; Deut. 4:19; Jdg. 5:20; Neh. 4:15; Dan. 8:10 טז
וַיַּעַשׂ אֱלֹהִים, אֶת־שְׁנֵי הַמְּאֹרֹת הַגְּדֹלִים: אֶת־הַמָּאוֹר הַגָּדֹל, לְמֶמְשֶׁלֶת הַיּוֹם, וְאֶת־הַמָּאוֹר הַקָּטֹן
לְמֶמְשֶׁלֶת הַלַּיְלָה, וְאֵת הַכּוֹכָבִים. 16 And God made the two great lights: the greater light to rule the day, and the lesser light to rule the night; and the stars.

10517 הִכּוֹן 1 Verb - Niphal Imperative - masculine singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן Amos 4:12 יב לָכֵן, כֹּה אֶעֱשֶׂה־לְּךָ יִשְׂרָאֵל: עֵקֶב כִּי־
זֹאת אֶעֱשֶׂה־לָּךְ, הִכּוֹן לִקְרַאת־אֱלֹהֶיךָ יִשְׂרָאֵל. 12 Therefore thus will I do unto thee, O Israel; because I will do this unto thee, prepare to meet thy God, O Israel.

10518 הַכּוֹס 7 אֶת־הַכּוֹס Article | Noun - feminine singular n f; 1) cup ; n m ; 2) a kind of owl (an unclean bird) 3563 כּוֹס Gen. 40:11, 21; Lev. 11:17; Deut. 14:16; Jer. 25:17, 28; 49:12 יא וְכוֹס פַּרְעֹה, בְּיָדִי; וָאֶקַּח אֶת־הָעֲנָבִים,
וָאֶשְׂחַט אֹתָם אֶל־כּוֹס פַּרְעֹה, וָאֶתֵּן אֶת־הַכּוֹס, עַל־כַּף פַּרְעֹה. 11 and Pharaoh's cup was in my hand; and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.'

10519 הַכּוֹת 4 הַכּוֹת־אֹתוֹ Verb - Hiphil Infinitive construct 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה Gen. 4:15; Exod. 7:25; Deut. 25:2; 2 Sam. 21:12 טו וַיֹּאמֶר לוֹ יְהוָה, לָכֵן כָּל־הֹרֵג קַיִן, שִׁבְעָתַיִם, יֻקָּם; וַיָּשֶׂם יְהוָה לְקַיִן אוֹת, לְבִלְתִּי הַכּוֹת־אֹתוֹ כָּל־מֹצְאוֹ. 15 And the LORD said unto him: 'Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold.' And the LORD set a sign for Cain, lest any finding him should smite him.

10520 הַכּוֹתֶךָ 1 Verb - Hiphil Infinitive construct | second person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants)
5221 נָכָה Mic. 6:13 יג וְגַם־אֲנִי, הֶחֱלֵיתִי הַכּוֹתֶךָ--הַשְׁמֵם, עַל־חַטֹּאתֶךָ.
13 Therefore I also do smite thee with a grievous wound; I do make thee desolate because of thy sins.

10521 הַכּוֹתֶרֶת 1 עַל־הַכּוֹתֶרֶת Article | Noun - feminine singular 1) capital crown, capital of a pillar 3805 כֹּותֶ֫רֶת Jer. 52:22 כב וְכֹתֶרֶת עָלָיו נְחֹשֶׁת, וְקוֹמַת הַכֹּתֶרֶת הָאַחַת חָמֵשׁ אַמּוֹת, וּשְׂבָכָה וְרִמּוֹנִים עַל־הַכּוֹתֶרֶת סָבִיב, הַכֹּל נְחֹשֶׁת; וְכָאֵלֶּה לַעַמּוּד הַשֵּׁנִי, וְרִמּוֹנִים. 22 And a capital of brass was upon it; and the height of the one capital was five cubits, with network and pomegranates upon the capital round about, all of brass; and the second pillar also had like unto these, and pomegranates.

10522 הֲכָזֶה 1 Pg, Prep-כ | Pronoun - masculine singular 1) this, thisone, here, which, this...that, theone...the other, another, such ; 1a) (alone) ; 1a1) thisone ; 1a2) this...that, theone...the other, another ; 1b) (appos to subst) ; 1b1) this ; 1c) (as predicate) ; 1c1) this, such ; 1d) (enclitically) ; 1d1) then ; 1d2) who, whom ; 1d3) how now, what now ; 1d4) what now ; 1d5) wherefore now ; 1d6) behold here ; 1d7) just now ; 1d8) now, now already ; 1e) (poetry) ; 1e1) wherein, which, those who ; 1f) (with prefixes) ; 1f1) in this (place) here, then ; 1f2) onthese conditions, herewith, thus provided, by, through this, for this cause, in this matter ; 1f3) thus and thus ; 1f4) as follows, things such asthese, accordingly, to that effect, in like manner, thus and thus ; 1f5) from here, hence, onone side...on the other side ; 1f6) on this account ; 1f7) in spite of this, which, whence, how
2088 זֶה Isa. 58:5 ה הֲכָזֶה, יִהְיֶה צוֹם אֶבְחָרֵהוּ--יוֹם עַנּוֹת אָדָם, נַפְשׁוֹ; הֲלָכֹף כְּאַגְמֹן רֹאשׁוֹ, וְשַׂק וָאֵפֶר יַצִּיעַ--הֲלָזֶה תִּקְרָא־צוֹם, וְיוֹם רָצוֹן לַיהוָה. 5 Is such the fast that I have chosen? the day for a man to afflict his soul? Is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? Wilt thou call this a fast, and an acceptable day to the LORD?

10523 הַכְּזוֹנָה 1 Article, Prep-כ | Noun - feminine singular 1) to commit fornication, be a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ; 1a2) to commit adultery ; 1a3) to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ; 1c) (Hiphil) ; 1c1) to cause to

commit adultery ; 1c2) to force into prostitution ; 1c3) to commit fornication 2181
זָנָה Gen. 34:31 לא וַיֹּאמְרוּ: הַכְזוֹנָה, יַעֲשֶׂה אֶת־אֲחוֹתֵנוּ. {פ} 31 And they
said: 'Should one deal with our sister as with a harlot?' {P}

10524 הֹכַחְתָּ 1 Verb - Hiphil Perfect - second person masculine singular
1) to prove, decide, judge, rebuke, reprove, correct, be right ; 1a) (Hiphil) ; 1a1) to decide, judge ; 1a2) to adjudge, appoint ; 1a3) to show to be right, prove ; 1a4) to convince, convict ; 1a5) to reprove, chide ; 1a6) to correct, rebuke ; 1b) (Hophal) to be chastened ; 1c) (Niphal) to reason, reason together ; 1d) (Hithp) to argue 3198 יָכַח Gen. 24:14
יד וְהָיָה הַנַּעֲרָ, אֲשֶׁר אֹמַר אֵלֶיהָ הַטִּי־נָא כַדֵּךְ וְאֶשְׁתֶּה, וְאָמְרָה שְׁתֵה, וְגַם־גְּמַלֶּיךָ אַשְׁקֶה--אֹתָהּ הֹכַחְתָּ,
לְעַבְדְּךָ לְיִצְחָק, וּבָהּ אֵדַע, כִּי־עָשִׂיתָ חֶסֶד עִם־אֲדֹנִי. 14 So let it come to pass, that the
damsel to whom I shall say: Let down thy pitcher, I pray thee, that I may drink; and she shall say: Drink, and I will give thy camels drink also; let the same be she that Thou hast appointed for Thy servant, even for Isaac; and thereby shall I know that Thou hast shown kindness unto my master.'

10525 הֲכִי 5 Conjunction 1) that, for, because, when, as though, as, because that, but, then, certainly, except, surely, since ; 1a) that ; 1a1) yea, indeed ; 1b) when (of time) ; 1b1) when, if, though (with a concessive force) ; 1c) because, since (causal connection) ; 1d) but (after negative) ; 1e) that if, for if, indeed if, for though, but if ; 1f) but rather, but ; 1g) except that ; 1h) only, nevertheless ; 1i) surely ; 1j) that is ; 1k) but if ; 1l) for though ; 1m) forasmuch as, fortherefore 3588 כִּי Gen. 27:36; 29:15;
2Samuel 9:1; 23:19; Job 6:22 לו וַיֹּאמֶר הֲכִי קָרָא שְׁמוֹ יַעֲקֹב, וַיַּעְקְבֵנִי זֶה פַעֲמַיִם--אֶת־
בְּכֹרָתִי לָקָח, וְהִנֵּה עַתָּה לָקַח בִּרְכָתִי; וַיֹּאמַר, הֲלֹא־אָצַלְתָּ לִּי בְּרָכָה. 36 And he said: 'Is not
he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing.' And he said: 'Hast thou not reserved a blessing for me?'

10526 הַכַּיּוֹצֵר 1 Prep-כְּ, Article | Verb - Qal Participle - masculine singular
1) to form, fashion, frame ; 1a) (Qal) to form, fashion ; 1a1) of human activity ; 1a2) of divine activity ; 1a2a) of creation ; 1a2a1) of original creation ; 1a2a2) of individuals at conception ; 1a2a3) of Israel as a people ; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation) ; 1b) (Niphal) to be formed, be created ; 1c) (Pual) to be predetermined, be pre-ordained ; 1d) (Hophal) to be formed 3335 יָצַר Jer.
18:6 ו הֲכַיּוֹצֵר הַזֶּה לֹא־אוּכַל לַעֲשׂוֹת לָכֶם, בֵּית יִשְׂרָאֵל--נְאֻם־יְהוָה; הִנֵּה כַחֹמֶר בְּיַד הַיּוֹצֵר,
כֵּן־אַתֶּם בְּיָדִי בֵּית יִשְׂרָאֵל. {ס} 6 'O house of Israel, cannot I do with you as this potter?
saith the LORD. Behold, as the clay in the potter's hand, so are ye in My hand, O house of Israel. {S}

10527 הַכִּיּוֹר 4 וְאֶת־הַכִּיּוֹר Article | Noun - masculine singular
1) pot, basin, laver, pan ; 1a) pot, caldron ; 1b) fire-pot, brazier ; 1c) basin, laver ; 1d) platform, stage 3595 כִּיּוֹר Exod. 31:9; 38:8; 1 Kings 7:38 ט וְאֶת־
מִזְבַּח הָעֹלָה, וְאֶת־כָּל־כֵּלָיו; וְאֶת־הַכִּיּוֹר, וְאֶת־כַּנּוֹ. 9 and the altar of burnt-offering with all
its vessels, and the laver and its base;

10528 הֹכִיחַ 1 אֲשֶׁר־הֹכִיחַ Verb - Hiphil Perfect - third person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right ; 1a) (Hiphil) ; 1a1) to decide, judge ; 1a2) to adjudge, appoint ; 1a3) to show to be right, prove ; 1a4) to convince, convict ; 1a5) to reprove, chide ; 1a6) to correct, rebuke ; 1b) (Hophal) to be chastened ; 1c) (Niphal) to reason, reason together ; 1d) (Hithp) to argue 3198 יָכַח Gen. 24:44 מד וְאָמְרָה אֵלַי גַּם־אַתָּה שְׁתֵה, וְגַם לִגְמַלֶּיךָ אֶשְׁאָב--הִוא הָאִשָּׁה, אֲשֶׁר־הֹכִיחַ יְהוָה לְבֶן־אֲדֹנִי. 44 and she shall say to me: Both drink thou, and I will also draw for thy camels; let the same be the woman whom the LORD hath appointed for my master's son.

10529 הָכִיל 1 Verb - Hiphil Infinitive construct 1) to seize, contain, measure ; 1a)(Qal) to measure, calculate ; 1b) (Pilpel) to sustain, maintain, contain ; 1b1) to sustain, support, nourish ; 1b2) to contain, hold in, restrain ; 1b3) to support, endure ; 1c) (Polpal) to be supplied ; 1d) (Hilpil) to contain, hold, hold in, endure ; 1d1) to contain ; 1d2) to sustain, endure 3557 כּוּל Jer. 6:11 יא וְאֵת חֲמַת יְהוָה מָלֵאתִי, נִלְאֵיתִי הָכִיל--שְׁפֹךְ עַל־עוֹלָל בַּחוּץ, וְעַל סוֹד בַּחוּרִים יַחְדָּו: כִּי־גַם־אִישׁ עִם־אִשָּׁה יִלָּכֵדוּ, זָקֵן עִם־מְלֵא יָמִים. 11 Therefore I am full of the fury of the LORD, I am weary with holding in: pour it out upon the babes in the street, and upon the assembly of young men together; for even the husband with the wife shall be taken, the aged with him that is full of days.

10530 הֲכִימֵי 1 Article, Prep-כ | Noun - masculine plural construct 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם Job 10:5 ה הֲכִימֵי אֱנוֹשׁ יָמֶיךָ: אִם־שְׁנוֹתֶיךָ, כִּימֵי גָבֶר. 5 Are Thy days as the days of man, or Thy years as a man's days,

10531 הָכִין 1 Verb - Hiphil Infinitive Absolute 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן Jos. 4:3 ג וְצַוּוּ אוֹתָם, לֵאמֹר, שְׂאוּ־לָכֶם מִזֶּה מִתּוֹךְ הַיַּרְדֵּן מִמַּצַּב רַגְלֵי הַכֹּהֲנִים, הָכִין שְׁתֵּים־עֶשְׂרֵה אֲבָנִים; וְהַעֲבַרְתֶּם אוֹתָם, עִמָּכֶם, וְהִנַּחְתֶּם אוֹתָם, בַּמָּלוֹן אֲשֶׁר־תָּלִינוּ בוֹ הַלָּיְלָה. {ס} 3 and command ye them, saying: Take you hence out of the midst of the Jordan, out of the place where the priests' feet stood, twelve stones made ready, and carry them over with you, and lay them down in the lodging-place, where ye shall lodge this night.' {S}

10532 הֵכִין 18 Verb - Hiphil Perfect - third person masculine singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן Jos. 4:4; 1 Sam. 13:13; 1 Kings 6:19; 1 Chr. 15:3; 22:3; 2 Chr. 2:6; 3:1; 12:14; 27:6; 30:19; 35:20; Ezr. 7:10; Est. 6:4; 7:10; Psalm 7:14; 78:8; 103:19; Zeph. 1:7; (Jos. 4:3 הָכִין); ד וַיִּקְרָא יְהוֹשֻׁעַ, אֶל־שְׁנֵים הֶעָשָׂר אִישׁ, אֲשֶׁר הֵכִין, מִבְּנֵי יִשְׂרָאֵל--אִישׁ־אֶחָד אִישׁ־אֶחָד, מִשָּׁבֶט. 4 Then Joshua called the twelve men, whom he had prepared of the children of Israel, out of every tribe a man;

10533 הֱכִינָהּ 1 Verb - Hiphil Perfect - third person masculine singular | third person feminine singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן Job 28:27 כז אָז רָאָהּ, וַיְסַפְּרָהּ; הֱכִינָהּ, וְגַם־חֲקָרָהּ. 27 Then did He see it, and declare it; He established it, yea, and searched it out.

10534 הָכִינוּ 4 Verb - Hiphil Imperative - masculine plural 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן Jos. 1:11; 1 Sam. 23:22; Isa. 14:21; Jer. 51:12 יא עִבְרוּ בְּקֶרֶב הַמַּחֲנֶה, וְצַוּוּ אֶת־הָעָם לֵאמֹר, הָכִינוּ לָכֶם, צֵידָה: כִּי בְּעוֹד שְׁלֹשֶׁת יָמִים, אַתֶּם עֹבְרִים אֶת־הַיַּרְדֵּן הַזֶּה, לָבוֹא לָרֶשֶׁת אֶת־הָאָרֶץ, אֲשֶׁר יְהוָה אֱלֹהֵיכֶם נֹתֵן לָכֶם לְרִשְׁתָּהּ. {פ} 11 'Pass through the midst of the camp, and command the people, saying: Prepare you victuals; for within three days ye are to pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to possess it.' {P}

10535 הֵכִינוּ 6 כִּי־הֵכִינוּ Verb - Hiphil Perfect - third common plural 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן 1 Chr. 12:40; 2 Chr. 20:33; 35:14f; Psalm 57:7 מ וַיִּהְיוּ־שָׁם עִם־דָּוִיד יָמִים שְׁלוֹשָׁה, אֹכְלִים וְשׁוֹתִים: כִּי־הֵכִינוּ לָהֶם, אֲחֵיהֶם. 40 And they were there with David three days, eating and drinking; for their brethren had made preparation for them.

10536 הֲכִינוֹ 1 Verb - Hiphil Infinitive construct | third person masculine singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן Nah. 2:4 ד מָגֵן גִּבֹּרֵיהוּ מְאָדָּם, אַנְשֵׁי־חַיִל מְתֻלָּעִים, בְּאֵשׁ־פְּלָדוֹת הָרֶכֶב, בְּיוֹם הֲכִינוֹ; וְהַבְּרֹשִׁים, הָרְעָלוּ. 4 The shield of his mighty men is made red, the valiant men are in scarlet; the chariots are fire of steel in the day of his preparation, and the cypress spears are made to quiver.

10537 הֱכִינוֹ 2 כִּי־הֱכִינוֹ Verb - Hiphil Perfect - third person masculine singular | third person masculine singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal)

to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559
כּוּן 2 Sam. 5:12; 1 Chr. 14:2 יב וַיֵּדַע דָּוִד, כִּי־הֱכִינוֹ יְהוָה לְמֶלֶךְ עַל־יִשְׂרָאֵל; וְכִי נִשֵּׂא
מַמְלַכְתּוֹ, בַּעֲבוּר עַמּוֹ יִשְׂרָאֵל. {ס} 12 And David perceived that the LORD had
established him king over Israel, and that He had exalted his kingdom for His people Israel's
sake. {S}

10538 הֲכִינוֹתָ 2 Verb - Hiphil Perfect - second person masculine singular
1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be
fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be
enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed
aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be
arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2)
to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ;
1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be
prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to
fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be
established, be restored 3559 כּוּן Job 11:13; Psalms 74:16 יג אִם־
אַתָּה, הֲכִינוֹתָ לִבֶּךָ; וּפָרַשְׂתָּ אֵלָיו כַּפֶּיךָ. 13 If thou set thy heart aright, and stretch out thy
hands toward Him--

10539 הֲכִינוֹתִי 6 אֶל־הֲכִינוֹתִי Verb - Hiphil Perfect - first person
common singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set
up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable,
be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright,
be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared,
be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ;
1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral
sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to
be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3)
to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be
established, be restored 3559 כּוּן 1 Chr. 15:12; 22:14; 29:2f, 19 יב
וַיֹּאמֶר לָהֶם, אַתֶּם רָאשֵׁי הָאָבוֹת לַלְוִיִּם; הִתְקַדְּשׁוּ, אַתֶּם וַאֲחֵיכֶם, וְהַעֲלִיתֶם אֵת אֲרוֹן יְהוָה אֱלֹהֵי
יִשְׂרָאֵל, אֶל־הֲכִינוֹתִי לוֹ. 12 and said unto them: 'Ye are the heads of the fathers' houses
of the Levites; sanctify yourselves, both ye and your brethren, that ye may bring up the ark of
the LORD, the God of Israel, unto the place that I have prepared for it.

10540 הַכֵּינִי 2 Verb - Hiphil Imperative - masculine singular | first person
common singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or
smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat,
scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite,
attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment
upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be
wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be
attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants)

5221 נָכָה 1 Kings 20:35, 37 לה וְאִישׁ אֶחָד מִבְּנֵי הַנְּבִיאִים, אָמַר אֶל־רֵעֵהוּ
בִּדְבַר יְהוָה--הַכֵּינִי נָא; וַיְמָאֵן הָאִישׁ, לְהַכֹּתוֹ. 35 And a certain man of the sons of the prophets said unto his fellow by the word of the LORD: 'Smite me, I pray thee.' And the man refused to smite him.

10541 הֲכִינֹנוּ 1 Verb - Hiphil Perfect - first common plural 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored

3559 כּוּן 1 Chr. 29:16 טז יְהוָה אֱלֹהֵינוּ--כֹּל הֶהָמוֹן הַזֶּה אֲשֶׁר הֲכִינֹנוּ, לִבְנוֹת־
לְךָ בַיִת לְשֵׁם קָדְשֶׁךָ: מִיָּדְךָ היא (הוּא), וּלְךָ הַכֹּל. 16 O LORD our God, all this store that we have prepared to build Thee a house for Thy holy name cometh of Thy hand, and is all Thine own.

10542 הֱכִינַנִי 1 Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן
1 Kings 2:24 כד וְעַתָּה, חַי־יְהוָה אֲשֶׁר הֱכִינַנִי ויושיביני (וַיּוֹשִׁיבַנִי) עַל־כִּסֵּא דָּוִד אָבִי, וַאֲשֶׁר
עָשָׂה־לִי בַּיִת, כַּאֲשֶׁר דִּבֵּר: כִּי הַיּוֹם, יוּמַת אֲדֹנִיָּהוּ. 24 Now therefore as the LORD liveth, who hath established me, and set me on the throne of David my father, and who hath made me a house, as He promised, surely Adonijah shall be put to death this day.'

10543 הַכִּיֹּר 8 וְאֶת־הַכִּיֹּר Article | Noun - masculine singular 1) pot, basin, laver, pan ; 1a) pot, caldron ; 1b) fire-pot, brazier ; 1c) basin, laver ; 1d) platform, stage 3595 כִּיּוֹר Exod. 30:28; 35:16; 39:39; 40:7, 11, 30; Lev. 8:11; 2 Kings 16:17 כח וְאֶת־מִזְבַּח הָעֹלָה, וְאֶת־כָּל־כֵּלָיו; וְאֶת־הַכִּיֹּר, וְאֶת־כַּנּוֹ.
28 and the altar of burnt-offering with all the vessels thereof, and the laver and the base thereof.

10544 הִכִּיר 2 Verb - Hiphil Perfect - third person masculine singular 1) to recognise, acknowledge, know, respect, discern, regard ; 1a) (Niphal) to be recognised ;

1b) (Piel) to regard ; 1c) (Hiphil) ; 1c1) to regard, observe, pay attention to, pay regard to, notice ; 1c2) to recognise (as formerly known), perceive ; 1c3) to be willing to recognise or acknowledge, acknowledge with honour ; 1c4) to be acquainted with ; 1c5) to distinguish, understand ; 1d) (Hithpael) to make oneself known ; 2) to act or treat as foreign or strange, disguise, misconstrue ; 2a) (Niphal) to disguise oneself ; 2b) (Piel) ; 2b1) to treat as foreign (profane) ; 2b2) to misconstrue ; 2c) (Hithpael) ; 2c1) to act as alien ; 2c2) to disguise oneself 5234 נָכַר Deuteronomy 33:9; Dan. 11:39 ט הָאֹמֵר לְאָבִיו
וּלְאִמּוֹ, לֹא רְאִיתִיו, וְאֶת־אֶחָיו לֹא הִכִּיר, וְאֶת־בָּנָו לֹא יָדָע: כִּי שָׁמְרוּ אִמְרָתֶךָ, וּבְרִיתְךָ יִנְצֹרוּ. 9
Who said of his father, and of his mother: 'I have not seen him'; neither did he acknowledge his brethren, nor knew he his own children; for they have observed Thy word, and keep Thy covenant.

10545 הִכִּירֻהוּ 1 Verb - Hiphil Perfect - third common plural | third person masculine singular 1) to recognise, acknowledge, know, respect, discern, regard ; 1a) (Niphal) to be recognised ; 1b) (Piel) to regard ; 1c) (Hiphil) ; 1c1) to regard, observe, pay attention to, pay regard to, notice ; 1c2) to recognise (as formerly known), perceive ; 1c3) to be willing to recognise or acknowledge, acknowledge with honour ; 1c4) to be acquainted with ; 1c5) to distinguish, understand ; 1d) (Hithpael) to make oneself known ; 2) to act or treat as foreign or strange, disguise, misconstrue ; 2a) (Niphal) to disguise oneself ; 2b) (Piel) ; 2b1) to treat as foreign (profane) ; 2b2) to misconstrue ; 2c) (Hithpael) ; 2c1) to act as alien ; 2c2) to disguise oneself 5234 נָכַר Job 2:12 יב וַיִּשְׂאוּ אֶת־
עֵינֵיהֶם מֵרָחוֹק וְלֹא הִכִּירֻהוּ, וַיִּשְׂאוּ קוֹלָם וַיִּבְכּוּ; וַיִּקְרְעוּ אִישׁ מְעִלוֹ, וַיִּזְרְקוּ עָפָר עַל־רָאשֵׁיהֶם
הַשָּׁמָיְמָה. 12 And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and threw dust upon their heads toward heaven.

10546 הִכִּירוּ 3 Verb - Hiphil Perfect - third common plural 1) to recognise, acknowledge, know, respect, discern, regard ; 1a) (Niphal) to be recognised ; 1b) (Piel) to regard ; 1c) (Hiphil) ; 1c1) to regard, observe, pay attention to, pay regard to, notice ; 1c2) to recognise (as formerly known), perceive ; 1c3) to be willing to recognise or acknowledge, acknowledge with honour ; 1c4) to be acquainted with ; 1c5) to distinguish, understand ; 1d) (Hithpael) to make oneself known ; 2) to act or treat as foreign or strange, disguise, misconstrue ; 2a) (Niphal) to disguise oneself ; 2b) (Piel) ; 2b1) to treat as foreign (profane) ; 2b2) to misconstrue ; 2c) (Hithpael) ; 2c1) to act as alien ; 2c2) to disguise oneself 5234 נָכַר Jdg. 18:3; 2 Sam. 3:36; Job 24:13 ג הֵמָּה, עִם־בֵּית
מִיכָה, וְהֵמָּה הִכִּירוּ, אֶת־קוֹל הַנַּעַר הַלֵּוִי; וַיָּסוּרוּ שָׁם, וַיֹּאמְרוּ לוֹ מִי־הֱבִיאֲךָ הֲלֹם, וּמָה־אַתָּה עֹשֶׂה בָּזֶה,
וּמַה־לְּךָ פֹה. 3 When they were by the house of Micah, they knew the voice of the young man the Levite; and they turned aside thither, and said unto him: 'Who brought thee hither? and what doest thou in this place? and what hast thou here?'

10547 הִכִּירוֹ 1 Verb - Hiphil Perfect - third person masculine singular | third person masculine singular 1) to recognise, acknowledge, know, respect, discern, regard ; 1a) (Niphal) to be recognised ; 1b) (Piel) to regard ; 1c) (Hiphil) ; 1c1) to regard, observe, pay attention to, pay regard to, notice ; 1c2) to recognise (as formerly known), perceive ; 1c3) to be willing to recognise or acknowledge, acknowledge with honour ; 1c4) to be acquainted with ; 1c5) to distinguish, understand ; 1d) (Hithpael) to make oneself known ; 2) to act or treat as foreign or strange, disguise, misconstrue ; 2a) (Niphal) to disguise oneself ; 2b) (Piel) ; 2b1) to treat as foreign (profane) ; 2b2) to misconstrue ; 2c) (Hithpael) ; 2c1) to act as alien ; 2c2) to disguise oneself 5234 נָכַר Gen. 27:23 כג וְלֹא הִכִּירוֹ--כִּי-הָיוּ יָדָיו כִּידֵי עֵשָׂו אָחִיו, שְׂעִרֹת; וַיְבָרְכֵהוּ. 23 And he discerned him not, because his hands were hairy, as his brother Esau's hands; so he blessed him.

10548 הַכִּיּרוֹת 2 אֶת־הַכִּיּרוֹת Article | Noun - masculine plural
1) pot, basin, laver, pan ; 1a) pot, caldron ; 1b) fire-pot, brazier ; 1c) basin, laver ; 1d) platform, stage 3595 כִּיּוֹר 1 Kings 7:40; 2 Chr. 4:14 מ וַיַּעַשׂ חִירוֹם--אֶת-הַכִּיֹּרוֹת, וְאֶת-הַיָּעִים וְאֶת-הַמִּזְרָקוֹת; וַיְכַל חִירָם, לַעֲשׂוֹת אֶת-כָּל-הַמְּלָאכָה, אֲשֶׁר עָשָׂה לַמֶּלֶךְ שְׁלֹמֹה, בֵּית יְהוָה. 40 And Hiram made the pots, and the shovels, and the basins. So Hiram made an end of doing all the work that he wrought for king Solomon in the house of the LORD:

10549 הַכִּיֹּרֹת 1 וְאֶת־הַכִּיֹּרֹת Article | Noun - masculine plural
1) pot, basin, laver, pan ; 1a) pot, caldron ; 1b) fire-pot, brazier ; 1c) basin, laver ; 1d) platform, stage 3595 כִּיּוֹר 1 Kings 7:43 מג וְאֶת-הַמְּכֹנוֹת, עָשֶׂר; וְאֶת-הַכִּיֹּרֹת עֲשָׂרָה, עַל-הַמְּכֹנוֹת. 43 and the ten bases, and the ten lavers on the bases;

10550 הִכִּיתָ 9 Verb - Hiphil Perfect - second person masculine singular
1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה Exod. 17:5; Num. 22:32; 1 Sam. 21:10; 2 Sam. 12:9; 2 Kings 13:19; 14:10; 2 Chr. 25:19; Psalms 3:8; 69:27 ה וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, עֲבֹר לִפְנֵי הָעָם, וְקַח אִתְּךָ, מִזִּקְנֵי יִשְׂרָאֵל; וּמַטְּךָ, אֲשֶׁר הִכִּיתָ בּוֹ אֶת-הַיְאֹר--קַח בְּיָדְךָ, וְהָלָכְתָּ. 5 And the LORD said unto Moses: 'Pass on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thy hand, and go.

10551 הִכִּיתָה 1 Verb - Hiphil Perfect - second person masculine singular
1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה Jer. 5:3
ג יְהוָה, עֵינֶיךָ הֲלוֹא לֶאֱמוּנָה--הִכִּיתָה אֹתָם וְלֹא-חָלוּ, כִּלִּיתָם מֵאֲנוּ קַחַת מוּסָר; חִזְּקוּ פְנֵיהֶם מִסֶּלַע,

מֵאֲנוּ לָשׁוּב.   3 O LORD, are not Thine eyes upon truth? Thou hast stricken them, but they
were not affected; Thou hast consumed them, but they have refused to receive correction; they
have made their faces harder than a rock; they have refused to return.

10552   הִכִּיתוֹ   1   לֹא־הִכִּיתוֹ   Verb - Hiphil Perfect - second person
masculine singular | third person masculine singular   1) to strike, smite, hit, beat, slay,
kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c)
(Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill,
slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ;
1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ;
1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally)
smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with
disease) ; 1d7) to be blighted (of plants)   5221   נָכָה   2 Sam. 18:11
יא וַיֹּאמֶר יוֹאָב, לָאִישׁ הַמַּגִּיד לוֹ, וְהִנֵּה רָאִיתָ, וּמַדּוּעַ לֹא־הִכִּיתוֹ שָׁם אָרְצָה; וְעָלַי, לָתֶת לְךָ עֲשָׂרָה
כֶסֶף, וַחֲגֹרָה, אֶחָת.   11 And Joab said unto the man that told him: 'And, behold, thou
sawest it, and why didst thou not smite him there to the ground? and I would have had to give
thee ten pieces of silver, and a girdle.'

10553   הֻכֵּיתִי   1   Verb - Hophal Perfect - first person common singular
1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be
stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a
thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy,
conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d)
(Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ;
1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be
smitten (with disease) ; 1d7) to be blighted (of plants)   5221   נָכָה   Zech.
13:6   ו וְאָמַר אֵלָיו, מָה הַמַּכּוֹת הָאֵלֶּה בֵּין יָדֶיךָ; וְאָמַר, אֲשֶׁר הֻכֵּיתִי בֵּית מְאַהֲבָי. {פ}
6 And one shall say unto him: 'What are these wounds between thy hands?' Then he shall
answer: 'Those with which I was wounded in the house of my friends.' {P}

10554   הִכֵּיתִי   6   Verb - Hiphil Perfect - first person common singular
1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be
stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a
thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy,
conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d)
(Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ;
1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be
smitten (with disease) ; 1d7) to be blighted (of plants)   5221   נָכָה   Jdg.
15:16; Jer. 2:30; 33:5; Ezek. 22:13; Amos 4:9; Haggai 2:17   טז וַיֹּאמֶר שִׁמְשׁוֹן--בִּלְחִי
הַחֲמוֹר, חֲמוֹר חֲמֹרָתָיִם; בִּלְחִי הַחֲמוֹר, הִכֵּיתִי אֶלֶף אִישׁ.   16 And Samson said: With the
jawbone of an ass, heaps upon heaps, with the jawbone of an ass have I smitten a thousand
men.

10555   הִכִּיתִיךְ   2   Verb - Hiphil Perfect - first person common singular |
second feminine singular   1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be

stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants)
5221 נָכָה Isa. 60:10; Jer. 30:14 י וּבָנוּ בְנֵי־נֵכָר חֹמֹתַיִךְ, וּמַלְכֵיהֶם
יְשָׁרְתוּנֶךְ: כִּי בְקִצְפִּי הִכִּיתִיךְ, וּבִרְצוֹנִי רִחַמְתִּיךְ. 10 And aliens shall build up thy walls, and their kings shall minister unto thee; for in My wrath I smote thee, but in My favour have I had compassion on thee.

10556 הִכִּיתֶם 1 אִם־הִכִּיתֶם Verb - Hiphil Perfect - second person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants)
5221 נָכָה Jer. 37:10 י כִּי אִם־הִכִּיתֶם כָּל־חֵיל כַּשְׂדִּים, הַנִּלְחָמִים אִתְּכֶם,
וְנִשְׁאֲרוּ־בָם, אֲנָשִׁים מְדֻקָּרִים־־אִישׁ בְּאָהֳלוֹ יָקוּמוּ, וְשָׂרְפוּ אֶת־הָעִיר הַזֹּאת בָּאֵשׁ. 10 For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained but wounded men among them, yet would they rise up every man in his tent, and burn this city with fire.'

10557 הִכִּיתָנוּ 1 Verb - Hiphil Perfect - second person masculine singular | first person common plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants)
5221 נָכָה Jer. 14:19 יט הֲמָאֹס מָאַסְתָּ אֶת־יְהוּדָה, אִם־בְּצִיּוֹן גָּעֲלָה נַפְשֶׁךָ־־
מַדּוּעַ הִכִּיתָנוּ, וְאֵין לָנוּ מַרְפֵּא; קַוֵּה לְשָׁלוֹם וְאֵין טוֹב, וּלְעֵת מַרְפֵּא וְהִנֵּה בְעָתָה. 19 Hast Thou utterly rejected Judah? Hath Thy soul loathed Zion? Why hast Thou smitten us, and there is no healing for us? We looked for peace, but no good came; and for a time of healing, and behold terror!

10558 הִכִּיתַנִי 1 Verb - Hiphil Perfect - second person masculine singular | first person common singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send

judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants)
5221 נָכָה Num. 22:28 כח וַיִּפְתַּח יְהוָה, אֶת-פִּי הָאָתוֹן; וַתֹּאמֶר לְבִלְעָם, מֶה-עָשִׂיתִי לְךָ, כִּי הִכִּיתַנִי, זֶה שָׁלֹשׁ רְגָלִים. 28 And the LORD opened the mouth of the ass, and she said unto Balaam: 'What have I done unto thee, that thou hast smitten me these three times?'
10559 הַכִּכָּר 11 Article | Noun - feminine singular 1) round ; 1a) a round district (environs of the Jordan valley) ; 1b) a round loaf (of bread) ; 1c) a round weight, talent (of gold, silver, bronze, iron) 3603 כִּכָּר Gen. 13:12; 19:17, 25, 28f; Exod. 38:27; Deut. 34:3; 2 Sam. 18:23; 2 Chr. 25:9; Neh. 3:22; 12:28 יב אַבְרָם, יָשַׁב בְּאֶרֶץ־כְּנָעַן; וְלוֹט, יָשַׁב בְּעָרֵי הַכִּכָּר, וַיֶּאֱהַל, עַד־סְדֹם. 12 Abram dwelt in the land of Canaan, and Lot dwelt in the cities of the Plain, and moved his tent as far as Sodom.
10560 הַכֹּל 59 Article | Noun - masculine singular 1) all, the whole ; 1a) all, the whole of ; 1b) any, each, every, anything ; 1c) totality, everything
3605 כֹּל Exod. 29:24; Lev. 1:9, 13; 8:27; Deut. 2:36; Jos. 11:19; 21:45; 23:14; 1 Sam. 30:19; 2 Sam. 17:3; 19:31; 24:23; 1 Kings 6:18; 7:33; 14:26; 2 Kings 24:16; 25:17; 1 Chr. 21:23; 28:19; 29:14, 16, 19; 2 Chr. 12:9; 28:6; 29:28; 31:5; 35:7; 36:17f; Ezr. 1:11; 2:42; 8:35; Psalm 14:3; 49:18; 119:91; Eccl. 1:2, 14; 2:11, 16f; 3:11, 19f; 6:6; 7:15; 9:1f; 10:19; 11:5; 12:8, 13; Isa. 29:11; 65:8; Jer. 10:16; 51:19; 52:22; Ezek. 7:14; Daniel 11:2 כד וְשַׂמְתָּ הַכֹּל--עַל כַּפֵּי אַהֲרֹן, וְעַל כַּפֵּי בָנָיו; וְהֵנַפְתָּ אֹתָם תְּנוּפָה, לִפְנֵי יְהוָה. 24 And thou shalt put the whole upon the hands of Aaron, and upon the hands of his sons; and shalt wave them for a wave-offering before the LORD.
10561 הֲכֹל 1 Article | Noun - masculine singular construct 1) all, the whole ; 1a) all, the whole of ; 1b) any, each, every, anything ; 1c) totality, everything
3605 כֹּל Isa. 28:24 כד הֲכֹל הַיּוֹם, יַחֲרֹשׁ הַחֹרֵשׁ לִזְרֹעַ; יְפַתַּח וִישַׂדֵּד, אַדְמָתוֹ. 24 Is the plowman never done with plowing to sow, with the opening and harrowing of his ground?
10562 הַכֶּלֶא 4 Article | Noun - masculine singular 1) imprisonment, confinement, restraint 3608 כֶּ֫לֶא 1 Kings 22:27; 2 Chr. 18:26; Jer. 37:15, 18 כז וְאָמַרְתָּ, כֹּה אָמַר הַמֶּלֶךְ, שִׂימוּ אֶת־זֶה, בֵּית הַכֶּלֶא; וְהַאֲכִלֻהוּ לֶחֶם לַחַץ, וּמַיִם לַחַץ, עַד בֹּאִי בְשָׁלוֹם. 27 and say: Thus saith the king: Put this fellow in the prison, and feed him with scant bread and with scant water, until I come in peace.'
10563 הַכֶּלֶב 4 Article | Noun - masculine singular 1) dog ; 1a) dog (literal) ; 1b) contempt or abasement (fig.) ; 1c) of pagan sacrifice ; 1d) of male cult prostitute (fig.) 3611 כֶּ֫לֶב Jdg. 7:5; 1 Sam. 17:43; 2 Sam. 9:8; 16:9; 1 Kings 14:11; 16:4; 21:19, 23f; 22:38; 2 Kings 8:13; 9:10, 36; Jer. 15:3; 37:4; 52:31 ה וַיּוֹרֶד אֶת־הָעָם, אֶל־הַמָּיִם; וַיֹּאמֶר יְהוָה אֶל־גִּדְעוֹן, כֹּל אֲשֶׁר־יָלֹק בִּלְשׁוֹנוֹ מִן־הַמַּיִם כַּאֲשֶׁר יָלֹק הַכֶּלֶב תַּצִּיג אוֹתוֹ לְבָד, וְכֹל אֲשֶׁר־יִכְרַע עַל־בִּרְכָּיו, לִשְׁתּוֹת. 5 So he brought down the people unto the water; and the LORD said unto Gideon: 'Everyone that lappeth of the water with his

tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.'

10564 הַכֶּלֶב 1 Article | Noun - masculine singular 1) dog ; 1a) dog (literal) ; 1b) contempt or abasement (fig.) ; 1c) of pagan sacrifice ; 1d) of male cult prostitute (fig.) 3611 כֶּלֶב 1 Sam. 17:43 מג וַיֹּאמֶר הַפְּלִשְׁתִּי, אֶל־דָּוִד, הֲכֶלֶב אָנֹכִי, כִּי־אַתָּה בָא־אֵלַי בַּמַּקְלוֹת; וַיְקַלֵּל הַפְּלִשְׁתִּי אֶת־דָּוִד, בֵּאלֹהָיו. 43 And the Philistine said unto David: 'Am I a dog, that thou comest to me with staves?' And the Philistine cursed David by his god.

10565 הַכְּלָבִים 10 Article | Noun - masculine plural 1) dog ; 1a) dog (literal) ; 1b) contempt or abasement (fig.) ; 1c) of pagan sacrifice ; 1d) of male cult prostitute (fig.) 3611 כֶּלֶב 1 Kings 14:11; 16:4; 21:19, 23f; 22:38; 2 Kings 9:10, 36; Jer. 15:3 יא הַמֵּת לְיָרָבְעָם בָּעִיר, יֹאכְלוּ הַכְּלָבִים, וְהַמֵּת בַּשָּׂדֶה, יֹאכְלוּ עוֹף הַשָּׁמָיִם: כִּי יְהוָה, דִּבֵּר. 11 Him that dieth of Jeroboam in the city shall the dogs eat; and him that dieth in the field shall the fowls of the air eat; for the LORD hath spoken it.

10566 הַכְּלוּא 2 הַכְּלִיאkethib; Noun - common masculine singular no state qere 1) kidneys ; 1a) of physical organ (lit.) ; 1b) of seat of emotion and affection (fig.) ; 1c) of sacrificial animals ; 2) (TWOT) reins 3629 כְּלָיוֹת Jer. 37:4; 52:31 ד וְיִרְמְיָהוּ, בָּא וְיֹצֵא בְּתוֹךְ הָעָם; וְלֹא־נָתְנוּ אֹתוֹ, בֵּית הכליא (הַכְּלוּא). 4 Now Jeremiah came in and went out among the people; for they had not put him into prison.

10567 הַכֶּלִי 1 אֶל־הַכֶּלִי Article | Noun - masculine singular 1) article, vessel, implement, utensil ; 1a) article, object (general) ; 1b) utensil, implement, apparatus, vessel ; 1b1) implement (of hunting or war) ; 1b2) implement (of music) ; 1b3) implement, tool (of labour) ; 1b4) equipment, yoke (of oxen) ; 1b5) utensils, furniture ; 1c) vessel, receptacle (general) ; 1d) vessels (boats) of paper-reed 3627 כְּלִי 1 Sam. 17:49 מט וַיִּשְׁלַח דָּוִד אֶת־יָדוֹ אֶל־הַכֶּלִי, וַיִּקַּח מִשָּׁם אֶבֶן וַיְקַלַּע, וַיַּךְ אֶת־הַפְּלִשְׁתִּי, אֶל־מִצְחוֹ; וַתִּטְבַּע הָאֶבֶן בְּמִצְחוֹ, וַיִּפֹּל עַל־פָּנָיו אָרְצָה. 49 And David put his hand in his bag, and took thence a stone, and slung it, and smote the Philistine in his forehead; and the stone sank into his forehead, and he fell upon his face to the earth.

10568 הַכְּלִי 5 וְכָל־הַכְּלִי Article | Noun - masculine singular 1) article, vessel, implement, utensil ; 1a) article, object (general) ; 1b) utensil, implement, apparatus, vessel ; 1b1) implement (of hunting or war) ; 1b2) implement (of music) ; 1b3) implement, tool (of labour) ; 1b4) equipment, yoke (of oxen) ; 1b5) utensils, furniture ; 1c) vessel, receptacle (general) ; 1d) vessels (boats) of paper-reed 3627 כְּלִי Lev. 15:4, 6, 23, 26; Jeremiah 18:4 ד כָּל-הַמִּשְׁכָּב, אֲשֶׁר יִשְׁכַּב עָלָיו הַזָּב--יִטְמָא; וְכָל-הַכְּלִי אֲשֶׁר-יֵשֵׁב עָלָיו, יִטְמָא. 4 Every bed whereon he that hath the issue lieth shall be unclean; and every thing whereon he sitteth shall be unclean.

10569 הַכְּלִיא 2 הַכְּלוּאqere; Noun - common masculine singular absolute kethib prison 3628 כְּלִיא Jer. 37:4; 52:31 ד וְיִרְמְיָהוּ, בָּא וְיֹצֵא בְּתוֹךְ הָעָם; וְלֹא־נָתְנוּ אֹתוֹ, בֵּית הכליא (הַכְּלוּא). 4 Now Jeremiah came in and went out among the people; for they had not put him into prison.

10570 הַכְּלָיֹות 2 עַל-הַכְּלָיֹות Article | Noun - feminine plural
1) kidneys ; 1a) of physical organ (lit.) ; 1b) of seat of emotion and affection (fig.) ; 1c) of sacrificial animals ; 2) (TWOT) reins 3629 כְּלָיֹות Lev. 3:4; 4:9
ד וְאֵת, שְׁתֵּי הַכְּלָיֹת, וְאֶת-הַחֵלֶב אֲשֶׁר עֲלֵהֶן, אֲשֶׁר עַל-הַכְּסָלִים; וְאֶת-הַיֹּתֶרֶת, עַל-הַכָּבֵד, עַל-הַכְּלָיוֹת, יְסִירֶנָּה. 4 and the two kidneys, and the fat that is on them, which is by the loins, and the lobe above the liver, which he shall take away hard by the kidneys.

10571 הַכֵּלִים 33 כָּל־הַכֵּלִים Article | Noun - masculine plural
1) article, vessel, implement, utensil ; 1a) article, object (general) ; 1b) utensil, implement, apparatus, vessel ; 1b1) implement (of hunting or war) ; 1b2) implement (of music) ; 1b3) implement, tool (of labour) ; 1b4) equipment, yoke (of oxen) ; 1b5) utensils, furniture ; 1c) vessel, receptacle (general) ; 1d) vessels (boats) of paper-reed 3627 כְּלִי
Exod. 25:39; 37:16; Num. 7:85; 19:18; Ruth 2:9; 1 Sam. 10:22; 17:22; 25:13; 30:24; 1 Kings 7:45, 47f, 51; 2 Kings 4:4, 6; 14:14; 23:4; 25:16; 1 Chr. 9:29; 2 Chr. 4:18f; 5:1; 25:24; 29:19; Ezr. 8:25; Jer. 6:15; 27:18f, 21; 52:20; Ezek. 40:42; Dan. 1:2; Jon. 1:5; (Jer. 6:15 גַּם־הַכְלִים);
לט כִּכָּר זָהָב טָהוֹר, יַעֲשֶׂה אֹתָהּ--אֵת כָּל־הַכֵּלִים, הָאֵלֶּה. 39 Of a talent of pure gold shall it be made, with all these vessels.

10572 הַכְלִים 1 גַּם־הַכְלִים Verb - Hiphil Infinitive construct 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated ; 1a) (Niphal) ; 1a1) to be humiliated, be ashamed ; 1a2) to be put to shame, be dishonoured, be confounded ; 1b) (Hiphil) ; 1b1) to put to shame, insult, humiliate, cause shame to ; 1b2) to exhibit shame ; 1c) (Hophal) ; 1c1) to be insulted, be humiliated ; 1c2) to be put to shame, be dishonoured, be confounded 3637 כָּלַם
Jer. 6:15 טו הֹבִישׁוּ, כִּי תוֹעֵבָה עָשׂוּ; גַּם־בּוֹשׁ לֹא־יֵבוֹשׁוּ, גַּם־הַכְלִים לֹא יָדָעוּ--לָכֵן יִפְּלוּ בַנֹּפְלִים בְּעֵת־פְּקַדְתִּים יִכָּשְׁלוּ, אָמַר יְהוָה. {ס} 15 They shall be put to shame because they have committed abomination; yea, they are not at all ashamed, neither know they how to blush; therefore they shall fall among them that fall, at the time that I punish them they shall stumble, saith the LORD. {S}

10573 הַכְּלָיֹת 13 Article | Noun - feminine plural 1) kidneys ; 1a) of physical organ (lit.) ; 1b) of seat of emotion and affection (fig.) ; 1c) of sacrificial animals ; 2) (TWOT) reins 3629 כְּלָיוֹת, כִּלְיָה Exod. 29:13, 22; Lev. 3:4, 10, 15; 4:9; 7:4; 8:16, 25; 9:10 יג וְלָקַחְתָּ, אֶת־כָּל־הַחֵלֶב הַמְכַסֶּה אֶת־הַקֶּרֶב, וְאֵת הַיֹּתֶרֶת עַל־הַכָּבֵד, וְאֵת שְׁתֵּי הַכְּלָיֹת וְאֶת־הַחֵלֶב אֲשֶׁר עֲלֵיהֶן; וְהִקְטַרְתָּ, הַמִּזְבֵּחָה. 13 And thou shalt take all the fat that covereth the inwards, and the lobe above the liver, and the two kidneys, and the fat that is upon them, and make them smoke upon the altar.

10574 הִכָּלֵם 1 Verb - Niphal Infinitive construct 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated ; 1a) (Niphal) ; 1a1) to be humiliated, be ashamed ; 1a2) to be put to shame, be dishonoured, be confounded ; 1b) (Hiphil) ; 1b1) to put to shame, insult, humiliate, cause shame to ; 1b2) to exhibit shame ; 1c) (Hophal) ; 1c1) to be insulted, be humiliated ; 1c2) to be put to shame, be dishonoured, be confounded 3637 כָּלַם Jer. 3:3
ג וַיִּמָּנְעוּ רְבִבִים, וּמַלְקוֹשׁ לוֹא הָיָה; וּמֵצַח אִשָּׁה זוֹנָה הָיָה לָךְ, מֵאַנְתְּ הִכָּלֵם. 3 Therefore the

showers have been withheld, and there hath been no latter rain; yet thou hadst a harlot's forehead, thou refusedst to be ashamed.

10575 הִכְלִמוֹ 1 Verb - Hiphil Perfect - third person masculine singular | third person masculine singular 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated ; 1a) (Niphal) ; 1a1) to be humiliated, be ashamed ; 1a2) to be put to shame, be dishonoured, be confounded ; 1b) (Hiphil) ; 1b1) to put to shame, insult, humiliate, cause shame to ; 1b2) to exhibit shame ; 1c) (Hophal) ; 1c1) to be insulted, be humiliated ; 1c2) to be put to shame, be dishonoured, be confounded 3637 כָּלַם 1 Sam. 20:34 לד וַיָּקָם יְהוֹנָתָן מֵעִם הַשֻּׁלְחָן,
בָּחֳרִי־־אָף; וְלֹא־אָכַל בְּיוֹם־הַחֹדֶשׁ הַשֵּׁנִי, לֶחֶם־־כִּי נֶעְצַב אֶל־דָּוִד, כִּי הִכְלִמוֹ אָבִיו. {ס} 34 So Jonathan arose from the table in fierce anger, and did eat no food the second day of the month; for he was grieved for David, and because his father had put him to shame. {S}

10576 הָכְלַמְנוּ 1 Verb - Hophal Perfect - first common plural 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated ; 1a) (Niphal) ; 1a1) to be humiliated, be ashamed ; 1a2) to be put to shame, be dishonoured, be confounded ; 1b) (Hiphil) ; 1b1) to put to shame, insult, humiliate, cause shame to ; 1b2) to exhibit shame ; 1c) (Hophal) ; 1c1) to be insulted, be humiliated ; 1c2) to be put to shame, be dishonoured, be confounded 3637 כָּלַם
1 Sam. 25:15 טו וְהָאֲנָשִׁים, טֹבִים לָנוּ מְאֹד; וְלֹא הָכְלַמְנוּ, וְלֹא־־פָקַדְנוּ מְאוּמָה, כָּל־־יְמֵי
הִתְהַלַּכְנוּ אִתָּם, בִּהְיוֹתֵנוּ בַּשָּׂדֶה. 15 But the men were very good unto us, and we were not hurt, neither missed we any thing, as long as we went with them, when we were in the fields;

10577 הֶכְלַמְנוּם 1 Verb - Hiphil Perfect - first common plural | third person masculine plural 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated ; 1a) (Niphal) ; 1a1) to be humiliated, be ashamed ; 1a2) to be put to shame, be dishonoured, be confounded ; 1b) (Hiphil) ; 1b1) to put to shame, insult, humiliate, cause shame to ; 1b2) to exhibit shame ; 1c) (Hophal) ; 1c1) to be insulted, be humiliated ; 1c2) to be put to shame, be dishonoured, be confounded 3637 כָּלַם 1 Sam. 25:7 ז וְעַתָּה שָׁמַעְתִּי, כִּי גֹזְזִים לָךְ; עַתָּה,
הָרֹעִים אֲשֶׁר־לְךָ הָיוּ עִמָּנוּ־־לֹא הֶכְלַמְנוּם וְלֹא־נִפְקַד לָהֶם מְאוּמָה, כָּל־יְמֵי הֱיוֹתָם בַּכַּרְמֶל.
7 And now I have heard that thou hast shearers; thy shepherds have now been with us, and we did them no hurt, neither was there aught missing unto them, all the while they were in Carmel.

10578 הִכָּם 1 Verb - Hiphil Perfect - third person masculine singular | third person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants)

5221 נָכָה Jer. 5:6 ו עַל־כֵּן הִכָּם אַרְיֵה מִיַּעַר, זְאֵב עֲרָבוֹת יְשָׁדְדֵם--נָמֵר שֹׁקֵד
עַל־עָרֵיהֶם, כָּל־הַיּוֹצֵא מֵהֵנָּה יִטָּרֵף: כִּי רַבּוּ פִּשְׁעֵיהֶם, עָצְמוּ מְשֻׁבוֹתֵיהֶם. 6 Wherefore a lion
out of the forest doth slay them, a wolf of the deserts doth spoil them, a leopard watcheth over
their cities, every one that goeth out thence is torn in pieces; because their transgressions are
many, their backslidings are increased.

10579 הַכְּמוֹת 1 Article, Prep-כ | Noun - masculine singular construct
1) death, dying, Death (personified), realm of the dead ; 1a) death ; 1b) death by violence (as
a penalty); 1c) state of death, place of death 4194 מָוֶת 2 Sam. 3:33
לג וַיְקֹנֵן הַמֶּלֶךְ אֶל־אַבְנֵר, וַיֹּאמַר: הַכְּמוֹת נָבָל, יָמוּת אַבְנֵר. 33 And the king lamented for
Abner, and said: Should Abner die as a churl dieth?

10580 הַכְּמַכַּת 1 Article, Prep-כ | Noun - feminine singular construct
1) blow, wound, slaughter ; 1a) blow, stripe ; 1b) beating, scourging ; 1c) wound ; 1d)
slaughter ; 1e) defeat, conquest ; 1f) plague 4347 מַכָּה Isa. 27:7 ז
הַכְּמַכַּת מַכֵּהוּ, הִכָּהוּ: אִם־כְּהֶרֶג הֲרֻגָיו, הֹרָג. 7 Hath He smitten him as He smote those
that smote him? Or is he slain according to the slaughter of them that were slain by Him?

10581 הַכְּמָרִים 2 אֶת־הַכְּמָרִים Article | Noun - masculine plural
1) priest, idolatrous priest 3649 כְּמָרִים 2 Kings 23:5; Zeph. 1:4 ה
וְהִשְׁבִּית אֶת־הַכְּמָרִים, אֲשֶׁר נָתְנוּ מַלְכֵי יְהוּדָה, וַיְקַטֵּר בַּבָּמוֹת בְּעָרֵי יְהוּדָה, וּמְסִבֵּי יְרוּשָׁלָםִ; וְאֶת־
הַמְקַטְּרִים לַבַּעַל, לַשֶּׁמֶשׁ וְלַיָּרֵחַ וְלַמַּזָּלוֹת, וּלְכֹל, צְבָא הַשָּׁמָיִם. 5 And he put down the
idolatrous priests, whom the kings of Judah had ordained to offer in the high places in the
cities of Judah, and in the places round about Jerusalem; them also that offered unto Baal, to
the sun, and to the moon, and to the constellations, and to all the host of heaven.

10582 הָכֵן 3 Verb - Hiphil Imperative - masculine singular 1) to be
firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a)
to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to
be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast
(moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b)
(Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready,
prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange,
order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d)
(Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e)
(Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored
3559 כּוּן Jos. 3:17; Psalms 119:133; Proverbs 24:27 יז וַיַּעַמְדוּ הַכֹּהֲנִים נֹשְׂאֵי
הָאָרוֹן בְּרִית־יְהוָה בֶּחָרָבָה, בְּתוֹךְ הַיַּרְדֵּן--הָכֵן; וְכָל־יִשְׂרָאֵל, עֹבְרִים בֶּחָרָבָה, עַד אֲשֶׁר־תַּמּוּ כָּל־הַגּוֹי,
לַעֲבֹר אֶת־הַיַּרְדֵּן. 17 And the priests that bore the ark of the covenant of the LORD
stood firm on dry ground in the midst of the Jordan, while all Israel passed over on dry
ground, until all the nation were passed clean over the Jordan.

10583 הִכּוֹן 1 Verb - Niphal Imperative - masculine singular 1) to be
firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a)
to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to
be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast

(moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored
3559 כּוּן Ezekiel 38:7 ז הִכֹּן, וְהָכֵן לְךָ--אַתָּה, וְכָל־קְהָלֶךָ הַנִּקְהָלִים עָלֶיךָ;
וְהָיִיתָ לָהֶם, לְמִשְׁמָר. 7 Be thou prepared, and prepare for thyself, thou, and all thy
company that are assembled unto thee, and be thou guarded of them.
10584 הֵכַנּוּ 1 Verb - Hiphil Perfect - first common plural 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored
3559 כּוּן 2 Chr. 29:19 יט וְאֵת כָּל־הַכֵּלִים, אֲשֶׁר הִזְנִיחַ הַמֶּלֶךְ אָחָז בְּמַלְכוּתוֹ
בְּמַעֲלוֹ--הֵכַנּוּ וְהִקְדָּשְׁנוּ; וְהִנָּם, לִפְנֵי מִזְבַּח יְהוָה. {ס} 19 Moreover all the vessels, which
king Ahaz in his reign did cast away when he acted treacherously, have we prepared and
sanctified; and, behold, they are before the altar of the LORD.' {S}
10585 הַכִּנּוֹר 1 אֶת־הַכִּנּוֹר Article | Noun - masculine singular
1) lyre, harp 3658 כִּנּוֹר 1 Sam. 16:23 כג וְהָיָה, בִּהְיוֹת רוּחַ־אֱלֹהִים
אֶל־שָׁאוּל, וְלָקַח דָּוִד אֶת־הַכִּנּוֹר, וְנִגֵּן בְּיָדוֹ; וְרָוַח לְשָׁאוּל וְטוֹב לוֹ, וְסָרָה מֵעָלָיו רוּחַ הָרָעָה. {פ}
23 And it came to pass, when the [evil] spirit from God was upon Saul, that David took the
harp, and played with his hand; so Saul found relief, and it was well with him, and the evil
spirit departed from him. {P}
10586 הַכִּנִּים 1 אֶת־הַכִּנִּים Article | Noun - masculine plural 1)
gnat, gnats, gnat-swarm 3654 כֵּן Exod. 8:14 יד וַיַּעֲשׂוּ־כֵן הַחַרְטֻמִּים
בְּלָטֵיהֶם לְהוֹצִיא אֶת־הַכִּנִּים, וְלֹא יָכֹלוּ; וַתְּהִי, הַכִּנָּם, בָּאָדָם, וּבַבְּהֵמָה. 14 And the magicians
did so with their secret arts to bring forth gnats, but they could not; and there were gnats
upon man, and upon beast.
10587 הִכְנִיעַ 1 כִּי־הִכְנִיעַ Verb - Hiphil Perfect - third person
masculine singular 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection ; 1a) (Niphal) ; 1a1) to humble oneself ; 1a2) to be humbled, be subdued ; 1b) (Hiphil) ; 1b1) to humble ; 1b2) to subdue 3665 כָּנַע
2 Chr. 28:19 יט כִּי־הִכְנִיעַ יְהוָה אֶת־יְהוּדָה, בַּעֲבוּר אָחָז מֶלֶךְ־יִשְׂרָאֵל: כִּי הִפְרִיעַ בִּיהוּדָה,
וּמָעוֹל מַעַל בַּיהוָה. 19 For the LORD brought Judah low because of Ahaz king of Israel;
for he had cast away restraint in Judah, and acted treacherously against the LORD.

10588 הַכְנִיעֵהוּ 1 Verb - Hiphil Imperative - masculine singular | third
person masculine singular 1) to be humble, be humbled, be subdued, be brought down,
be low, be under, be brought into subjection ; 1a) (Niphal) ; 1a1) to humble oneself ; 1a2) to
be humbled, be subdued ; 1b) (Hiphil) ; 1b1) to humble ; 1b2) to subdue 3665
כָּנַע Job 40:12 יב רְאֵה כָל-גֵּאֶה, הַכְנִיעֵהוּ; וַהֲדֹךְ רְשָׁעִים תַּחְתָּם. 12 Look on
every one that is proud, and bring him low; and tread down the wicked in their place.

10589 הַכִּנָּם 2 Article | Noun - masculine singular 1) gnat, gnats,
gnat-swarm 3654 כֵּן Exod. 8:13f יג וַיַּעֲשׂוּ־כֵן, וַיֵּט אַהֲרֹן אֶת־יָדוֹ
בְמַטֵּהוּ וַיַּךְ אֶת־עֲפַר הָאָרֶץ, וַתְּהִי הַכִּנָּם, בָּאָדָם וּבַבְּהֵמָה: כָּל־עֲפַר הָאָרֶץ הָיָה כִנִּים, בְּכָל־אֶרֶץ
מִצְרָיִם. 13 And they did so; and Aaron stretched out his hand with his rod, and smote
the dust of the earth, and there were gnats upon man, and upon beast; all the dust of the earth
became gnats throughout all the land of Egypt.

10590 הִכָּנְעוֹ 1 Verb - Hiphil Perfect - third person masculine singular |
third person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be
stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike,
beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to
smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send
judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2)
to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to
be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants)
5221 נָכָה 2 Chr. 33:19 יט וּתְפִלָּתוֹ וְהֵעָתֶר־לוֹ, וְכָל־חַטָּאתוֹ וּמַעְלוֹ, וְהַמְּקֹמוֹת
אֲשֶׁר בָּנָה בָהֶם בָּמוֹת וְהֶעֱמִיד הָאֲשֵׁרִים וְהַפְּסִלִים, לִפְנֵי הִכָּנְעוֹ--הִנָּם כְּתוּבִים, עַל דִּבְרֵי חוֹזָי.
19 His prayer also, and how [God] was entreated of him, and all his sin and his transgression,
and the places wherein he built high places, and set up the Asherim and the graven images,
before he humbled himself; behold, they are written in the history of the seers.

10591 הַכְּנַעֲנִי 47 Article | Noun proper - masculine singular
Canaanite = see Cana |zealous| ; adj ; 1) descendant of inhabitant of Canaan; n ; 2)
descendant or inhabitant of Canaan ; 3) a merchant, trader 3669 כְּנַעֲנִי
Gen. 10:18f; 15:21; 24:3, 37; 50:11; Exod. 3:8, 17; 13:5, 11; 23:28; 33:2; Num. 21:1, 3; 33:40;
Deut. 1:7; 11:30; 20:17; Jos. 3:10; 5:1; 7:9; 9:1; 11:3; 13:4; 16:10; 17:12f, 16, 18; Jdg. 1:1, 4f,
10, 17, 27ff, 32f; 3:3, 5; 1 Kings 9:16; Neh. 9:8; Ezek. 16:3 יח וְאֶת־הָאַרְוָדִי וְאֶת־הַצְּמָרִי,
וְאֶת־הַחֲמָתִי; וְאַחַר נָפֹצוּ, מִשְׁפְּחוֹת הַכְּנַעֲנִי. 18 and the Arvadite, and the Zemarite, and the
Hamathite; and afterward were the families of the Canaanite spread abroad.

10592 הַכְּנַעֲנִים 1 Article | Noun proper - masculine plural
Canaanite = see Cana |zealous| ; adj ; 1) descendant of inhabitant of Canaan; n ; 2)
descendant or inhabitant of Canaan ; 3) a merchant, trader 3669 כְּנַעֲנִי
Neh. 9:24 כד וַיָּבֹאוּ הַבָּנִים, וַיִּירְשׁוּ אֶת-הָאָרֶץ, וַתַּכְנַע לִפְנֵיהֶם אֶת-יֹשְׁבֵי הָאָרֶץ הַכְּנַעֲנִים,
וַתִּתְּנֵם בְּיָדָם; וְאֶת-מַלְכֵיהֶם וְאֶת-עַמְמֵי הָאָרֶץ, לַעֲשׂוֹת בָּהֶם כִּרְצוֹנָם. 24 So the children went
in and possessed the land, and Thou didst subdue before them the inhabitants of the land, the
Canaanites, and gavest them into their hands, with their kings, and the peoples of the land,
that they might do with them as they would.

10593 הַכְּנַעֲנִית 3 בֶּן־הַכְּנַעֲנִית Article | Noun proper - feminine singular Canaanite = see Cana |zealous| ; adj ; 1) descendant of inhabitant of Canaan; n ; 2) descendant or inhabitant of Canaan ; 3) a merchant, trader 3669 כְּנַעֲנִי Gen. 46:10; Exod. 6:15; 1 Chr. 2:3 י וּבְנֵי שִׁמְעוֹן, יְמוּאֵל וְיָמִין וְאֹהַד־־וְיָכִין וְצֹחַר; וְשָׁאוּל, בֶּן־הַכְּנַעֲנִית. 10 And the sons of Simeon: Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman.

10594 הַכָּנָף 1 Article | Noun - feminine singular 1) wing, extremity, edge, winged, border, corner, shirt ; 1a) wing ; 1b) extremity ; 1b1) skirt, corner (of garment) 3671 כָּנָף Num. 15:38 לח דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם, וְעָשׂוּ לָהֶם צִיצִת עַל-כַּנְפֵי בִגְדֵיהֶם, לְדֹרֹתָם; וְנָתְנוּ עַל-צִיצִת הַכָּנָף, פְּתִיל תְּכֵלֶת. 38 'Speak unto the children of Israel, and bid them that they make them throughout their generations fringes in the corners of their garments, and that they put with the fringe of each corner a thread of blue.

10595 הַכְּנָפַיִם 2 כְּנָפַיִםqere הַכְּנָפַיִם ;kethib; Article | Noun - feminine dual 1) wing, extremity, edge, winged, border, corner, shirt ; 1a) wing ; 1b) extremity ; 1b1) skirt, corner (of garment) 3671 כָּנָף Eccl. 10:20; Ezek. 17:3 כ גַּם בְּמַדָּעֲךָ, מֶלֶךְ אַל־תְּקַלֵּל, וּבְחַדְרֵי מִשְׁכָּבְךָ, אַל־תְּקַלֵּל עָשִׁיר: כִּי עוֹף הַשָּׁמַיִם יוֹלִיךְ אֶת־הַקּוֹל, וּבַעַל הכנפים (כְּנָפַיִם) יַגֵּיד דָּבָר. 20 Curse not the king, no, not in thy thought, and curse not the rich in thy bedchamber; for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

10596 הֲכִנֹתִי 1 Verb - Hiphil Perfect - first person common singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן Exod. 23:20 כ הִנֵּה אָנֹכִי שֹׁלֵחַ מַלְאָךְ, לְפָנֶיךָ, לִשְׁמָרְךָ, בַּדָּרֶךְ; וְלַהֲבִיאֲךָ, אֶל־הַמָּקוֹם אֲשֶׁר הֲכִנֹתִי. 20 Behold, I send an angel before thee, to keep thee by the way, and to bring thee into the place which I have prepared.

10597 הַכִּסֵּא 7 Article | Noun - masculine singular 1) seat (of honour), throne, seat, stool ; 1a) seat (of honour), throne ; 1b) royal dignity, authority, power (fig.) 3678 כִּסֵּא Gen. 41:40; Jdg. 3:20; 1 Sam. 1:9; 4:13, 18; 1 Kings 7:7; Ezek. 1:26 מ אַתָּה תִּהְיֶה עַל־בֵּיתִי, וְעַל־פִּיךָ יִשַּׁק כָּל־עַמִּי; רַק הַכִּסֵּא, אֶגְדַּל מִמֶּךָּ. 40 Thou shalt be over my house, and according unto thy word shall all my people be ruled; only in the throne will I be greater than thou.'

10598 הַכֵּסֶא 1 Article | Noun - masculine singular 1) full moon
3677 כֶּ֫סֶא Prov. 7:20 כ צְרוֹר-הַכֶּסֶף, לָקַח בְּיָדוֹ; לְיוֹם הַכֵּסֶא, יָבֹא בֵיתוֹ.
20 He hath taken the bag of money with him; he will come home at the full moon.'

10599 הִכָּסוֹת 1 Verb - Niphal Infinitive construct 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה
Ezek. 24:8 ח לְהַעֲלוֹת חֵמָה לִנְקֹם נָקָם, נָתַתִּי אֶת־דָּמָהּ עַל־צְחִיחַ סָלַע--לְבִלְתִּי, הִכָּסוֹת. {פ}
8 that it might cause fury to come up, that vengeance might be taken, I have set her blood upon the bare rock, that it should not be covered. {P}

10600 הַכְּסִיל 6 Article | Noun - masculine singular 1) fool, stupid fellow, dullard, simpleton, arrogantone 3684 כְּסִיל Eccl. 2:15f; 4:5; 6:8; 7:6
טו וְאָמַרְתִּי אֲנִי בְּלִבִּי, כְּמִקְרֵה הַכְּסִיל גַּם־אֲנִי יִקְרֵנִי, וְלָמָּה חָכַמְתִּי אֲנִי, אָז יֹתֵר; וְדִבַּרְתִּי בְלִבִּי, שֶׁגַּם־זֶה הָבֶל. 15 Then said I in my heart: 'As it happeneth to the fool, so will it happen even to me; and why was I then more wise?' Then I said in my heart, that this also is vanity.

10601 הַכְּסִילִים 2 Article | Noun - masculine plural 1) fool, stupid fellow, dullard, simpleton, arrogantone 3684 כְּסִיל Eccl. 4:17; 10:15
יז שְׁמֹר רגליך (רַגְלְךָ), כַּאֲשֶׁר תֵּלֵךְ אֶל־בֵּית הָאֱלֹהִים, וְקָרוֹב לִשְׁמֹעַ, מִתֵּת הַכְּסִילִים זָבַח: כִּי־אֵינָם יוֹדְעִים, לַעֲשׂוֹת רָע. 17 Guard thy foot when thou goest to the house of God, and be ready to hearken: it is better than when fools give sacrifices; for they know not that they do evil.

10602 הַכְּסָלִים 5 עַל־הַכְּסָלִים Article | Noun - masculine plural 1) loins, flank ; 2) stupidity, folly ; 3) confidence, hope 3689 כֶּ֫סֶל Lev. 3:4, 10, 15; 4:9; 7:4 ד וְאֵת, שְׁתֵּי הַכְּלָיֹת, וְאֶת-הַחֵלֶב אֲשֶׁר עֲלֵהֶן, אֲשֶׁר עַל-הַכְּסָלִים; וְאֶת-הַיֹּתֶרֶת, עַל-הַכָּבֵד, עַל-הַכְּלָיוֹת, יְסִירֶנָּה. 4 and the two kidneys, and the fat that is on them, which is by the loins, and the lobe above the liver, which he shall take away hard by the kidneys.

10603 הַכָּסֶף 6 אֶת־הַכָּסֶף Article | Noun - masculine singular 1) silver, money ; 1a) silver ; 1a1) as metal ; 1a2) as ornament ; 1a3) as colour ; 1b) money, shekels, talents 3701 כֶּ֫סֶף Num. 3:50; 31:22; 1 Chr. 28:16; Eccl. 7:12; Cant. 1:11; Jer. 32:9 נ מֵאֵת, בְּכוֹר בְּנֵי יִשְׂרָאֵל--לָקַח אֶת-הַכָּסֶף: חֲמִשָּׁה וְשִׁשִּׁים וּשְׁלֹשׁ מֵאוֹת, וָאֶלֶף-בְּשֶׁקֶל הַקֹּדֶשׁ. 50 from the first-born of the children of Israel took he the money: a thousand three hundred and threescore and five shekels, after the shekel of the sanctuary.

10604 הַכֶּסֶף 67 אֶת־הַכֶּסֶף Article | Noun - masculine singular 1) silver, money ; 1a) silver ; 1a1) as metal ; 1a2) as ornament ; 1a3) as colour ; 1b) money, shekels, talents 3701 כֶּ֫סֶף Gen. 23:16; 43:12, 18; 44:2; 47:14f, 18; Exod. 38:27; Lev. 27:18; Num. 3:48; Deut. 14:25f; Jos. 6:24; 7:24; Jdg. 16:18; 17:2ff; 2 Sam. 8:11; 1 Kings 7:51; 10:27; 15:18; 2 Kings 5:26; 12:10ff, 14, 16; 15:20; 16:8; 18:15; 20:13; 22:4, 7, 9; 23:35; 1 Chr. 18:11; 28:14f, 17; 2 Chr. 1:15; 5:1; 9:27; 24:11, 14; 34:9, 14, 17; Ezr. 8:25, 30, 33; Neh. 5:11; Est. 3:11; 4:7; Prov. 7:20; Eccl. 12:6; Isa. 39:2; Jer. 32:9f; Hag. 2:8; Zech. 11:13; 13:9 טז וַיִּשְׁמַע אַבְרָהָם, אֶל־עֶפְרוֹן, וַיִּשְׁקֹל אַבְרָהָם לְעֶפְרֹן, אֶת־הַכֶּסֶף אֲשֶׁר דִּבֶּר בְּאָזְנֵי בְנֵי־

חֵת--אַרְבַּע מֵאוֹת שֶׁקֶל כֶּסֶף, עֹבֵר לַסֹּחֵר. 16 And Abraham hearkened unto Ephron; and Abraham weighed to Ephron the silver, which he had named in the hearing of the children of Heth, four hundred shekels of silver, current money with the merchant.

10605 הִכְעִיס 2 Verb - Hiphil Perfect - third person masculine singular 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath ; 1a) (Qal) ; 1a1) to be vexed, be indignant ; 1a2) to be angry ; 1b) (Piel) to provoke to anger ; 1c) (Hiphil) ; 1c1) to vex ; 1c2) to vex, provoke to anger 3707 כָּעַס 1 Kings 15:30; Hos. 12:15 ל עַל־חַטֹּאות יָרָבְעָם אֲשֶׁר חָטָא, וַאֲשֶׁר הֶחֱטִיא אֶת־יִשְׂרָאֵל: בְּכַעְסוֹ--אֲשֶׁר הִכְעִיס, אֶת־יְהוָה אֱלֹהֵי יִשְׂרָאֵל. 30 for the sins of Jeroboam which he sinned, and wherewith he made Israel to sin; because of his provocation wherewith he provoked the LORD, the God of Israel.

10606 הִכְעִיסוּ 1 Verb - Hiphil Perfect - third common plural 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath ; 1a) (Qal) ; 1a1) to be vexed, be indignant ; 1a2) to be angry ; 1b) (Piel) to provoke to anger ; 1c) (Hiphil) ; 1c1) to vex ; 1c2) to vex, provoke to anger 3707 כָּעַס Neh. 3:37 לז וְאַל-תְּכַס, עַל-עֲוֺנָם, וְחַטָּאתָם, מִלְּפָנֶיךָ אַל-תִּמָּחֶה: כִּי הִכְעִיסוּ, לְנֶגֶד הַבּוֹנִים. 37 and cover not their iniquity, and let not their sin be blotted out from before Thee; for they have vexed Thee before the builders.

10607 הִכְעִיסוֹ 1 Verb - Hiphil Perfect - third person masculine singular | third person masculine singular 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath ; 1a) (Qal) ; 1a1) to be vexed, be indignant ; 1a2) to be angry ; 1b) (Piel) to provoke to anger ; 1c) (Hiphil) ; 1c1) to vex ; 1c2) to vex, provoke to anger 3707 כָּעַס 2 Kings 23:26 כו אַךְ לֹא־שָׁב יְהוָה, מֵחֲרוֹן אַפּוֹ הַגָּדוֹל, אֲשֶׁר־חָרָה אַפּוֹ, בִּיהוּדָה--עַל, כָּל־הַכְּעָסִים, אֲשֶׁר הִכְעִיסוֹ, מְנַשֶּׁה. 26 Notwithstanding the LORD turned not from the fierceness of His great wrath, wherewith His anger was kindled against Judah, because of all the provocations wherewith Manasseh had provoked Him.

10608 הַכְעִיסֵנִי 3 Verb - Hiphil Infinitive construct | first person common singular 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath ; 1a) (Qal) ; 1a1) to be vexed, be indignant ; 1a2) to be angry ; 1b) (Piel) to provoke to anger ; 1c) (Hiphil) ; 1c1) to vex ; 1c2) to vex, provoke to anger 3707 כָּעַס 2 Kings 22:17; 2 Chr. 34:25; Jer. 25:7 יז תַּחַת אֲשֶׁר עֲזָבוּנִי, וַיְקַטְּרוּ לֵאלֹהִים אֲחֵרִים, לְמַעַן הַכְעִיסֵנִי, בְּכֹל מַעֲשֵׂה יְדֵיהֶם; וְנִצְּתָה חֲמָתִי בַּמָּקוֹם הַזֶּה, וְלֹא תִכְבֶּה. 17 because they have forsaken Me, and have offered unto other gods, that they might provoke Me with all the work of their hands; therefore My wrath shall be kindled against this place, and it shall not be quenched.

10609 הַכַּעַס 1 אֶל־הַכַּעַס Article | Noun - masculine singular 1) anger, vexation, provocation, grief ; 1a) vexation ; 1a1) of men ; 1a2) of God ; 1b) vexation, grief, frustration 3708 כַּ֫עַס 1 Kings 21:22 כב וְנָתַתִּי אֶת־בֵּיתְךָ, כְּבֵית יָרָבְעָם בֶּן־נְבָט, וּכְבֵית, בַּעְשָׁא בֶן־אֲחִיָּה: אֶל־הַכַּעַס אֲשֶׁר הִכְעַסְתָּ, וַתַּחֲטִא אֶת־יִשְׂרָאֵל. 22 And I will make thy house like the house of Jeroboam the son of Nebat, and like the house of Baasa the son of Ahijah, for the provocation wherewith thou hast provoked Me, and hast made Israel to sin.

10610 הִכְעִסוּנִי 2 Verb - Hiphil Perfect - third common plural | first person common singular 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath ; 1a) (Qal) ; 1a1) to be vexed, be indignant ; 1a2) to be angry ; 1b) (Piel) to provoke to anger ; 1c) (Hiphil) ; 1c1) to vex ; 1c2) to vex, provoke to anger 3707 כָּעַס Jer. 8:19; 25:7 ט הִנֵּה־קוֹל שַׁוְעַת בַּת־עַמִּי, מֵאֶרֶץ מַרְחַקִּים, הַיהוָה אֵין בְּצִיּוֹן, אִם־מַלְכָּהּ אֵין בָּהּ; מַדּוּעַ, הִכְעִסוּנִי בִּפְסִלֵיהֶם--בְּהַבְלֵי נֵכָר. 19 Behold the voice of the cry of the daughter of my people from a land far off: 'Is not the LORD in Zion? Is not her King in her?'--'Why have they provoked Me with their graven images, and with strange vanities?'--

10611 הַכְּעָסִים 1 כָּל־הַכְּעָסִים Article | Noun - masculine plural 1) anger, vexation, provocation, grief ; 1a) vexation ; 1a1) of men ; 1a2) of God ; 1b) vexation, grief, frustration 3708 כַּעַס 2 Kings 23:26 כו אַךְ לֹא־שָׁב יְהוָה, מֵחֲרוֹן אַפּוֹ הַגָּדוֹל, אֲשֶׁר־חָרָה אַפּוֹ, בִּיהוּדָה--עַל, כָּל־הַכְּעָסִים, אֲשֶׁר הִכְעִיסוֹ, מְנַשֶּׁה. 26 Notwithstanding the LORD turned not from the fierceness of His great wrath, wherewith His anger was kindled against Judah, because of all the provocations wherewith Manasseh had provoked Him.

10612 הַכְעִסֵנִי 2 Verb - Hiphil Infinitive construct | first person common singular 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath ; 1a) (Qal) ; 1a1) to be vexed, be indignant ; 1a2) to be angry ; 1b) (Piel) to provoke to anger ; 1c) (Hiphil) ; 1c1) to vex ; 1c2) to vex, provoke to anger 3707 כָּעַס Jer. 7:18; 32:29 יח הַבָּנִים מְלַקְּטִים עֵצִים, וְהָאָבוֹת מְבַעֲרִים אֶת־הָאֵשׁ, וְהַנָּשִׁים, לָשׁוֹת בָּצֵק: לַעֲשׂוֹת כַּוָּנִים לִמְלֶכֶת הַשָּׁמַיִם, וְהַסֵּךְ נְסָכִים לֵאלֹהִים אֲחֵרִים--לְמַעַן, הַכְעִסֵנִי. 18 The children gather wood, and the fathers kindle the fire, and the women knead the dough, to make cakes to the queen of heaven, and to pour out drink-offerings unto other gods, that they may provoke Me.

10613 הִכְעַסְתָּ 1 Verb - Hiphil Perfect - second person masculine singular 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath ; 1a) (Qal) ; 1a1) to be vexed, be indignant ; 1a2) to be angry ; 1b) (Piel) to provoke to anger ; 1c) (Hiphil) ; 1c1) to vex ; 1c2) to vex, provoke to anger 3707 כָּעַס 1 Kings 21:22 כב וְנָתַתִּי אֶת־בֵּיתְךָ, כְּבֵית יָרָבְעָם בֶּן־נְבָט, וּכְבֵית, בַּעְשָׁא בֶן־אֲחִיָּה: אֶל־הַכַּעַס אֲשֶׁר הִכְעַסְתָּ, וַתַּחֲטִא אֶת־יִשְׂרָאֵל. 22 And I will make thy house like the house of Jeroboam the son of Nebat, and like the house of Baasa the son of Ahijah, for the provocation wherewith thou hast provoked Me, and hast made Israel to sin.

10614 הַכַּף 1 Article | Noun - feminine singular 1) palm, hand, sole, palm of the hand, hollow or flat of the hand ; 1a) palm, hollow or flat of the hand ; 1b) power ; 1c) sole (of the foot) ; 1d) hollow, objects, bending objects, bent objects ; 1d1) of thigh-joint ; 1d2) pan, vessel (as hollow) ; 1d3) hollow (of sling) ; 1d4) hand-shaped branches or fronds (of palm trees) ; 1d5) handles (as bent) 3709 כַּף Num. 7:86 פו כַּפּוֹת זָהָב שְׁתֵּים-עֶשְׂרֵה מְלֵאֹת קְטֹרֶת, עֲשָׂרָה עֲשָׂרָה הַכַּף בְּשֶׁקֶל הַקֹּדֶשׁ; כָּל-

זְהַב הַכַּפּוֹת, עֶשְׂרִים וּמֵאָה. 86 twelve golden pans, full of incense, weighing ten shekels apiece, after the shekel of the sanctuary; all the gold of the pans a hundred and twenty shekels;

10615 הַכַּף 2 Article | Noun - feminine singular construct 1) palm, hand, sole, palm of the hand, hollow or flat of the hand ; 1a) palm, hollow or flat of the hand ; 1b) power ; 1c) sole (of the foot) ; 1d) hollow, objects, bending objects, bent objects ; 1d1) of thigh-joint ; 1d2) pan, vessel (as hollow) ; 1d3) hollow (of sling) ; 1d4) hand-shaped branches or fronds (of palm trees) ; 1d5) handles (as bent) 3709 כַּף Jdg. 8:6, 15 ו וַיֹּאמֶר, שָׂרֵי סֻכּוֹת, הֲכַף זֶבַח וְצַלְמֻנָּע עַתָּה, בְּיָדֶךָ: כִּי־נִתֵּן לִצְבָאֲךָ, לָחֶם.
6 And the princes of Succoth said: 'Are the hands of Zebah and Zalmunna now in thy power, that we should give bread unto thine army?'

10616 הַכְּפוּפִים 1 לְכָל־הַכְּפוּפִים Article | Verb - Qal Passive Participle - masculine plural 1) to bend, bend down, bow down, be bent, be bowed ; 1a) (Qal) to bend down, bow down ; 1b) (Niphal) to bow oneself down 3721 כָּפַף Psalm 145:14 יד סוֹמֵךְ יְהוָה, לְכָל-הַנֹּפְלִים; וְזוֹקֵף, לְכָל-הַכְּפוּפִים. 14 The LORD upholdeth all that fall, and raiseth up all those that are bowed down.

10617 הַכַּפּוֹת 4 Article | Noun - feminine plural 1) palm, hand, sole, palm of the hand, hollow or flat of the hand ; 1a) palm, hollow or flat of the hand ; 1b) power ; 1c) sole (of the foot) ; 1d) hollow, objects, bending objects, bent objects ; 1d1) of thigh-joint ; 1d2) pan, vessel (as hollow) ; 1d3) hollow (of sling) ; 1d4) hand-shaped branches or fronds (of palm trees) ; 1d5) handles (as bent) 3709 כַּף
Num. 7:86; 2 Kings 25:14; Jer. 52:18f פו כַּפּוֹת זָהָב שְׁתֵּים-עֶשְׂרֵה מְלֵאֹת קְטֹרֶת, עֲשָׂרָה עֲשָׂרָה הַכַּף בְּשֶׁקֶל הַקֹּדֶשׁ; כָּל-זְהַב הַכַּפּוֹת, עֶשְׂרִים וּמֵאָה. 86 twelve golden pans, full of incense, weighing ten shekels apiece, after the shekel of the sanctuary; all the gold of the pans a hundred and twenty shekels;

10618 הַכְּפִירִים 1 Article | Noun - masculine plural 1) young lion ; 2) village 3715 כְּפִיר Psalm 104:21 כא הַכְּפִירִים, שֹׁאֲגִים לַטָּרֶף; וּלְבַקֵּשׁ מֵאֵל, אָכְלָם. 21 The young lions roar after their prey, and seek their food from God.

10619 הִכְפִּישַׁנִי 1 Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) (Hiphil) to make bent, press or bend together ; 2) (CLBL) to bend down ; 2a) (Hiphil) to cause to bend down, trample 3728 כָּפַשׁ Lam. 3:16 טז וַיַּגְרֵס בֶּחָצָץ שִׁנָּי, הִכְפִּישַׁנִי בָּאֵפֶר. 16 He hath also broken my teeth with gravel stones, He hath made me to wallow in ashes.

10620 הַכֹּפֶר 1 Article | Noun - masculine singular 1) price of a life, ransom, bribe ; 2) asphalt, pitch (as a covering); 3) the henna plant, name of a plant (henna?) ; 4) village 3724 כֹּפֶר song of Solomon Cant. 1:14 יד אֶשְׁכֹּל הַכֹּפֶר דּוֹדִי לִי, בְּכַרְמֵי עֵין גֶּדִי. {ס} 14 My beloved is unto me as a cluster of henna in the vineyards of En-gedi. {S}

10621 הַכִּפֻּרִים 7 עַל־הַכִּפֻּרִים Article | Noun - masculine plural 1) atonement 3725 כִּפֻּרִים Exod. 29:36; 30:10, 16; Lev. 23:27; 25:9; Num. 5:8; 29:11 לו וּפַר חַטָּאת תַּעֲשֶׂה לַיּוֹם, עַל־הַכִּפֻּרִים, וְחִטֵּאתָ עַל־הַמִּזְבֵּחַ, בְּכַפֶּרְךָ עָלָיו;

וּמָשַׁחְתָּ אֹתוֹ, לְקַדְּשׁוֹ. 36 And every day shalt thou offer the bullock of sin-offering, beside the other offerings of atonement; and thou shalt do the purification upon the altar when thou makest atonement for it; and thou shalt anoint it, to sanctify it.

10622 הַכַּפֹּרֶת 25 Article | Noun - feminine singular 1) mercy-seat, place of atonement ; 1a) the golden plate of propitiation on which the High Priest sprinkled the seat 7 times on the Day of Atonement symbolically reconciling Jehovah and His chosen people ; 1a1) the slab of gold on top of the ark of the covenant which measured 2.5 by 1.5 cubits; on it and part of it were the two golden cherubim facing each other whose outstretched wings came together above and constituted the throne of God 3727 כַּפֹּ֫רֶת
Exod. 25:18ff; 26:34; 30:6; 31:7; 35:12; 37:7ff; 39:35; 40:20; Lev. 16:2, 13ff; Num. 7:89; 1 Chr. 28:11 יח וְעָשִׂיתָ שְׁנַיִם כְּרֻבִים, זָהָב; מִקְשָׁה תַּעֲשֶׂה אֹתָם, מִשְּׁנֵי קְצוֹת הַכַּפֹּרֶת. 18 And thou shalt make two cherubim of gold; of beaten work shalt thou make them, at the two ends of the ark-cover.

10623 הַכַּפֹּת 1 וְאֶת־הַכַּפֹּת Article | Noun - feminine plural 1) palm, hand, sole, palm of the hand, hollow or flat of the hand ; 1a) palm, hollow or flat of the hand ; 1b) power ; 1c) sole (of the foot) ; 1d) hollow, objects, bending objects, bent objects ; 1d1) of thigh-joint ; 1d2) pan, vessel (as hollow) ; 1d3) hollow (of sling) ; 1d4) hand-shaped branches or fronds (of palm trees) ; 1d5) handles (as bent) 3709 כַּף
Num. 4:7 ז וְעַל שֻׁלְחַן הַפָּנִים, יִפְרְשׂוּ בֶּגֶד תְּכֵלֶת, וְנָתְנוּ עָלָיו אֶת-הַקְּעָרֹת וְאֶת-הַכַּפֹּת וְאֶת-
הַמְּנַקִּיֹּת, וְאֵת קְשׂוֹת הַנָּסֶךְ; וְלֶחֶם הַתָּמִיד, עָלָיו יִהְיֶה. 7 And upon the table of showbread they shall spread a cloth of blue, and put thereon the dishes, and the pans, and the bowls, and the jars wherewith to pour out; and the continual bread shall remain thereon.

10624 הַכַּפְתּוֹר 1 Article | Noun - masculine singular 1) bulb, knob, capital, capital of a pillar; 1a) knob, bulb (as ornament) ; 1b) capital (of a pillar) 3730
כַּפְתֹּר Amos 9:1 א רָאִיתִי אֶת־אֲדֹנָי נִצָּב עַל־הַמִּזְבֵּחַ, וַיֹּאמֶר הַךְ הַכַּפְתּוֹר וְיִרְעֲשׁוּ
הַסִּפִּים וּבְצַעַם בְּרֹאשׁ כֻּלָּם, וְאַחֲרִיתָם, בַּחֶרֶב אֶהֱרֹג: לֹא־יָנוּס לָהֶם נָס, וְלֹא־יִמָּלֵט לָהֶם פָּלִיט.
1 I saw the Lord standing beside the altar; and He said: Smite the capitals, that the posts may shake; and break them in pieces on the head of all of them; and I will slay the residue of them with the sword; there shall not one of them flee away, and there shall not one of them escape.

10625 הַכְּצַעֲקָתָהּ 1 Article, Prep-כ | Noun - feminine singular construct | third person feminine singular 1) cry, outcry ; 1a) outcry (against) ; 1b) cry of distress (especially as heard by God) 6818 צְעָקָה Gen. 18:21 כא אֵרְדָה־נָּא
וְאֶרְאֶה, הַכְּצַעֲקָתָהּ הַבָּאָה אֵלַי עָשׂוּ כָּלָה; וְאִם־לֹא, אֵדָעָה. 21 I will go down now, and see whether they have done altogether according to the cry of it, which is come unto Me; and if not, I will know.'

10626 הַכֶּר־ 3 הַכֶּר־לָךְ Verb - Hiphil Imperative - masculine singular 1) to recognise, acknowledge, know, respect, discern, regard ; 1a) (Niphal) to be recognised ; 1b) (Piel) to regard ; 1c) (Hiphil) ; 1c1) to regard, observe, pay attention to, pay regard to, notice ; 1c2) to recognise (as formerly known), perceive ; 1c3) to be willing to recognise or acknowledge, acknowledge with honour ; 1c4) to be acquainted with ; 1c5) to distinguish, understand ; 1d) (Hithpael) to make oneself known ; 2) to act or treat as foreign

or strange, disguise, misconstrue ; 2a) (Niphal) to disguise oneself ; 2b) (Piel) ; 2b1) to treat as foreign (profane) ; 2b2) to misconstrue ; 2c) (Hithpael) ; 2c1) to act as alien ; 2c2) to disguise oneself 5234 נָכַר Gen. 31:32; 37:32; 38:25 לב עִם אֲשֶׁר
תִּמְצָא אֶת־אֱלֹהֶיךָ, לֹא יִחְיֶה־־נֶגֶד אַחֵינוּ הַכֶּר־לְךָ מָה עִמָּדִי, וְקַח־לָךְ; וְלֹא־יָדַע יַעֲקֹב, כִּי רָחֵל גְּנָבָתַם.
32 With whomsoever thou findest thy gods, he shall not live; before our brethren discern thou what is thine with me, and take it to thee.'--For Jacob knew not that Rachel had stolen them.--

10627 הַכֵּר־ 2 הַכֵּר־פָּנִים Verb - Hiphil Infinitive Absolute 1) to recognise, acknowledge, know, respect, discern, regard ; 1a) (Niphal) to be recognised ; 1b) (Piel) to regard ; 1c) (Hiphil) ; 1c1) to regard, observe, pay attention to, pay regard to, notice ; 1c2) to recognise (as formerly known), perceive ; 1c3) to be willing to recognise or acknowledge, acknowledge with honour ; 1c4) to be acquainted with ; 1c5) to distinguish, understand ; 1d) (Hithpael) to make oneself known ; 2) to act or treat as foreign or strange, disguise, misconstrue ; 2a) (Niphal) to disguise oneself ; 2b) (Piel) ; 2b1) to treat as foreign (profane) ; 2b2) to misconstrue ; 2c) (Hithpael) ; 2c1) to act as alien ; 2c2) to disguise oneself 5234 נָכַר Prov. 24:23; 28:21 כג גַּם-אֵלֶּה לַחֲכָמִים: הַכֵּר-פָּנִים
בְּמִשְׁפָּט בַּל-טוֹב. 23 These also are sayings of the wise. To have respect of persons in judgment is not good.

10628 הַכֹּר 1 מִן־הַכֹּר Article | Noun - masculine singular 1) kor, a measure (usually dry) ; 1a) a dry or liquid measure equal to 10 ephahs or baths ; 1a1) a dry measure containing 6.25 bushels (220 l) ; 1a2) a liquid measure of 58 gallons (263 l)
3734 כֹּר Ezek. 45:14 יד וְחֹק הַשֶּׁמֶן הַבַּת הַשֶּׁמֶן, מַעְשַׂר הַבַּת מִן־הַכֹּר־־עֲשֶׂרֶת
הַבַּתִּים, חֹמֶר: כִּי־עֲשֶׂרֶת הַבַּתִּים, חֹמֶר. 14 and the set portion of oil, the bath of oil, shall be the tithe of the bath out of the cor, which is ten baths, even a homer; for ten baths are a homer;

10629 הַכְּרֻבִים 19 אֶת־הַכְּרֻבִים Article | Noun - masculine plural 1) cherub, cherubim (pl) ; 1a) an angelic being ; 1a1) as guardians of Eden ; 1a2) as flanking God's throne ; 1a3) as an image form hovering over the Ark of the Covenant ; 1a4) as the chariot of Jehovah (fig.) 3742 כְּרוּב Gen. 3:24; Exod. 25:19f, 22; 37:8f; Num. 7:89; 1 Sam. 4:4; 2 Sam. 6:2; 1 Kings 6:25, 27; 8:7; 2 Kings 19:15; 1 Chr. 28:18; Isa. 37:16; Ezek. 10:1, 7 כד וַיְגָרֶשׁ, אֶת־־הָאָדָם; וַיַּשְׁכֵּן מִקֶּדֶם לְגַן־־עֵדֶן אֶת־־הַכְּרֻבִים, וְאֵת לַהַט
הַחֶרֶב הַמִּתְהַפֶּכֶת, לִשְׁמֹר, אֶת־־דֶּרֶךְ עֵץ הַחַיִּים. {ס} 24 So He drove out the man; and He placed at the east of the garden of Eden the cherubim, and the flaming sword which turned every way, to keep the way to the tree of life. {S}

10630 הִכִּרֻהוּ 1 Verb - Hiphil Perfect - third common plural | third person masculine singular 1) to recognise, acknowledge, know, respect, discern, regard ; 1a) (Niphal) to be recognised ; 1b) (Piel) to regard ; 1c) (Hiphil) ; 1c1) to regard, observe, pay attention to, pay regard to, notice ; 1c2) to recognise (as formerly known), perceive ; 1c3) to be willing to recognise or acknowledge, acknowledge with honour ; 1c4) to be acquainted with ; 1c5) to distinguish, understand ; 1d) (Hithpael) to make oneself known ; 2) to act or treat as foreign or strange, disguise, misconstrue ; 2a) (Niphal) to disguise oneself ; 2b) (Piel) ; 2b1) to treat as foreign (profane) ; 2b2) to misconstrue ; 2c) (Hithpael) ; 2c1) to act

as alien ; 2c2) to disguise oneself 5234 נָכַר Gen. 42:8 ח וַיַּכֵּר יוֹסֵף,
אֶת־אֶחָיו; וְהֵם, לֹא הִכִּרֻהוּ. 8 And Joseph knew his brethren, but they knew him not.
10631 הַכְּרוּב 15 Article | Noun - masculine singular 1) cherub,
cherubim (pl) ; 1a) an angelic being ; 1a1) as guardians of Eden ; 1a2) as flanking God's
throne ; 1a3) as an image form hovering over the Ark of the Covenant ; 1a4) as the chariot of
Jehovah (fig.) 3742 כְּרוּב 1 Kings 6:24ff; 2 Chr. 3:11f; Ezek. 9:3; 10:4, 7,
9, 14 כד וְחָמֵשׁ אַמּוֹת, כְּנַף הַכְּרוּב הָאֶחָת, וְחָמֵשׁ אַמּוֹת, כְּנַף הַכְּרוּב הַשֵּׁנִית; עֶשֶׂר אַמּוֹת,
מִקְצוֹת כְּנָפָיו וְעַד־קְצוֹת כְּנָפָיו. 24 And five cubits was the one wing of the cherub, and
five cubits the other wing of the cherub; from the uttermost part of the one wing unto the
uttermost part of the other were ten cubits.
10632 הַכְּרוּבִים 21 אֶת־הַכְּרוּבִים Article | Noun - masculine plural
1) cherub, cherubim (pl) ; 1a) an angelic being ; 1a1) as guardians of Eden ; 1a2) as flanking
God's throne ; 1a3) as an image form hovering over the Ark of the Covenant ; 1a4) as the
chariot of Jehovah (fig.) 3742 כְּרוּב 1 Kings 6:27f, 32; 8:6f; 1 Chr. 13:6; 2
Chr. 3:11, 13; 5:7f; Psalms 80:2; Ezek. 10:5, 9, 15f, 18f; 11:22; Ezekiel 41:20; כז וַיִּתֵּן אֶת־
הַכְּרוּבִים בְּתוֹךְ הַבַּיִת הַפְּנִימִי, וַיִּפְרְשׂוּ אֶת־כַּנְפֵי הַכְּרֻבִים, וַתִּגַּע כְּנַף־הָאֶחָד בַּקִּיר, וּכְנַף הַכְּרוּב הַשֵּׁנִי
נֹגַעַת בַּקִּיר הַשֵּׁנִי; וְכַנְפֵיהֶם אֶל־תּוֹךְ הַבַּיִת, נֹגְעֹת כָּנָף אֶל־כָּנָף. 27 And he set the cherubim
within the inner house; and the wings of the cherubim were stretched forth, so that the wing
of the one touched the one wall, and the wing of the other cherub touched the other wall; and
their wings touched one another in the midst of the house.
10633 הַכָּרִי 1 וְאֶת־הַכָּרִי Article | Noun - masculine singular
1) a group of foreign mercenary soldiers serving as a bodyguard for king David; also
executioners 3746 כָּרִים 2 Kings 11:19 יט וַיִּקַּח אֶת־שָׂרֵי הַמֵּאוֹת וְאֶת־
הַכָּרִי וְאֶת־הָרָצִים וְאֵת כָּל־עַם הָאָרֶץ, וַיֹּרִידוּ אֶת־הַמֶּלֶךְ מִבֵּית יְהוָה, וַיָּבוֹאוּ דֶּרֶךְ־שַׁעַר הָרָצִים, בֵּית
הַמֶּלֶךְ; וַיֵּשֶׁב, עַל־כִּסֵּא הַמְּלָכִים. 19 And he took the captains over hundreds, and the
Carites, and the guard, and all the people of the land; and they brought down the king from
the house of the LORD, and came by the way of the gate of the guard unto the king's house.
And he sat on the throne of the kings.
10634 הַכְּרִי 1 עַל־הַכְּרֵתִיqere; noun proper no gender no number
no state kethib 1) a group of foreign mercenary soldiers serving as a bodyguard for
king David; also executioners 3746 כָּרִים, כָּרִי 2 Sam. 20:23; cf. 2 Kings
11:19 כג וְיוֹאָב, אֶל כָּל־הַצָּבָא יִשְׂרָאֵל; וּבְנָיָה, בֶּן־יְהוֹיָדָע, עַל־הכרי (הַכְּרֵתִי), וְעַל־הַפְּלֵתִי.
23 Now Joab was over all the host of Israel; and Benaiah the son of Jehoiada was over the
Cherethites and over the Pelethites;
10635 הַכָּרִים 1 וְעַל־הַכָּרִים Article | Noun - masculine plural
1) howdah, palanquin, basket saddle ; 1a) an enclosed riding space erected on a camel's
saddle ; 2) pasture, meadow ; 3) ram, lamb, he-lamb ; 4) battering-ram 3733 כַּר
1 Sam. 15:9 ט וַיַּחְמֹל שָׁאוּל וְהָעָם עַל־אֲגָג, וְעַל־מֵיטַב הַצֹּאן וְהַבָּקָר וְהַמִּשְׁנִים וְעַל־הַכָּרִים
וְעַל־כָּל־הַטּוֹב, וְלֹא אָבוּ, הַחֲרִימָם; וְכָל־הַמְּלָאכָה נְמִבְזָה וְנָמֵס, אֹתָהּ הֶחֱרִימוּ. {פ} 9 But
Saul and the people spared Agag, and the best of the sheep, and of the oxen, even the young of

the second birth, and the lambs, and all that was good, and would not utterly destroy them; but every thing that was of no account and feeble, that they destroyed utterly. {P}

10636 הִכְרִיעַ 1 Verb - Hiphil Perfect - third person masculine singular
1) to bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals), kneel in reverence ; 1a) (Qal) ; 1a1) to bow ; 1a2) to bow down, crouch ; 1a3) to bow down over ; 1a4) to tilt, lean ; 1b) (Hiphil) to cause to bow 3766 כָּרַע Psalm
78:31 לא וְאַף אֱלֹהִים, עָלָה בָהֶם, וַיַּהֲרֹג, בְּמִשְׁמַנֵּיהֶם; וּבַחוּרֵי יִשְׂרָאֵל הִכְרִיעַ. 31
When the anger of God went up against them, and slew of the lustieth among them, {N} and smote down the young men of Israel.

10637 הַכְרִיעֵהוּ 1 Verb - Hiphil Imperative - masculine singular | third person masculine singular 1) to bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals), kneel in reverence ; 1a) (Qal) ; 1a1) to bow ; 1a2) to bow down, crouch ; 1a3) to bow down over ; 1a4) to tilt, lean ; 1b) (Hiphil) to cause to bow
3766 כָּרַע Psalm 17:13 יג קוּמָה יְהוָה-- קַדְּמָה פָנָיו, הַכְרִיעֵהוּ; פַּלְּטָה נַפְשִׁי,
מֵרָשָׁע חַרְבֶּךָ. 13 Arise, O LORD, confront him, cast him down; {N} deliver my soul from the wicked, by Thy sword;

10638 הַכְרִית 1 Verb - Hiphil Infinitive construct 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772 כָּרַת Jer.
44:8 ח לְהַכְעִסֵנִי, בְּמַעֲשֵׂי יְדֵיכֶם, לְקַטֵּר לֵאלֹהִים אֲחֵרִים בְּאֶרֶץ מִצְרַיִם, אֲשֶׁר-אַתֶּם בָּאִים לָגוּר
שָׁם--לְמַעַן, הַכְרִית לָכֶם, וּלְמַעַן הֱיוֹתְכֶם לִקְלָלָה וּלְחֶרְפָּה, בְּכֹל גּוֹיֵ הָאָרֶץ. 8 in that ye provoke Me with the works of your hands, offering unto other gods in the land of Egypt, whither ye are gone to sojourn; that ye may be cut off, and that ye may be a curse and a reproach among all the nations of the earth?

10639 הִכְרִית 2 Verb - Hiphil Perfect - third person masculine singular
1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772
כָּרַת 1 Sam. 28:9; 1 Kings 11:16 ט וַתֹּאמֶר הָאִשָּׁה אֵלָיו, הִנֵּה אַתָּה יָדַעְתָּ אֵת אֲשֶׁר-
עָשָׂה שָׁאוּל, אֲשֶׁר הִכְרִית אֶת-הָאֹבוֹת וְאֶת-הַיִּדְּעֹנִי, מִן-הָאָרֶץ; וְלָמָה אַתָּה מִתְנַקֵּשׁ בְּנַפְשִׁי, לַהֲמִיתֵנִי.
9 And the woman said unto him: 'Behold, thou knowest what Saul hath done, how he hath cut off those that divine by a ghost or a familiar spirit out of the land; wherefore then layest thou a snare for my life, to cause me to die?'

10640 הִכְרִיתוּ 1 Verb - Hiphil Perfect - third common plural 1) to
cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ;
1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4)
to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to
be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d)
(Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take
away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772 כָּרַת Jdg.
4:24 כד וַתֵּלֶךְ יַד בְּנֵי־יִשְׂרָאֵל, הָלוֹךְ וְקָשָׁה, עַל, יָבִין מֶלֶךְ־כְּנָעַן--עַד אֲשֶׁר הִכְרִיתוּ, אֵת יָבִין
מֶלֶךְ־כְּנָעַן. {ש} 24 And the hand of the children of Israel prevailed more and more
against Jabin the king of Canaan, until they had destroyed Jabin king of Canaan. {P}

10641 הַכְרִיתֶךָ 1 Verb - Hiphil Infinitive construct | second person
masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate,
kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2)
to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut
off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to
be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3)
to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off
3772 כָּרַת Isa. 48:9 ט לְמַעַן שְׁמִי אַאֲרִיךְ אַפִּי, וּתְהִלָּתִי אֶחֱטָם־לָךְ--לְבִלְתִּי,
הַכְרִיתֶךָ. 9 For My name's sake will I defer Mine anger, and for My praise will I refrain
for thee, that I cut thee not off.

10642 הַכָּרֶם 2 Noun proper - feminine singular Beth-haccerem =
|house of the vineyard|; 1) a place in Judah 1021 בֵּית Deut. 22:9; Neh.
3:14 ט לֹא־תִזְרַע כַּרְמְךָ, כִּלְאָיִם: פֶּן־תִּקְדַּשׁ, הַמְלֵאָה הַזֶּרַע אֲשֶׁר תִּזְרָע, וּתְבוּאַת, הַכָּרֶם. {ס}
9 Thou shalt not sow thy vineyard with two kinds of seed; lest the fulness of the seed which
thou hast sown be forfeited together with the increase of the vineyard. {S}

10643 הַכֶּרֶם 3 אֶת־הַכֶּרֶם Noun proper - feminine singular
Beth-haccerem = |house of the vineyard|; 1) a place in Judah 1021 בֵּית
song of Solomon Cant. 8:11; Isa. 3:14; Jer. 6:1 יא כֶּרֶם הָיָה לִשְׁלֹמֹה בְּבַעַל הָמוֹן, נָתַן אֶת־
הַכֶּרֶם לַנֹּטְרִים: אִישׁ יָבִא בְּפִרְיוֹ, אֶלֶף כָּסֶף. 11 Solomon had a vineyard at Baal-hamon; he
gave over the vineyard unto keepers; every one for the fruit thereof brought in a thousand
pieces of silver.

10644 הַכַּרְמִי 1 Article | Noun proper - masculine singular Carmites
= see Carmi |my vineyard|; 1) the descendants of Carmi, the 4th son of Reuben 3757
כַּרְמִי Num. 26:6 ו לְחֶצְרֹן, מִשְׁפַּחַת הַחֶצְרוֹנִי; לְכַרְמִי, מִשְׁפַּחַת הַכַּרְמִי. 6 of
Hezron, the family of the Hezronites; of Carmi, the family of the Carmites.

10645 הַכְּרָמִים 4 Article | Noun - masculine plural 1) vineyard
3754 כֶּרֶם Num. 22:24; Jdg. 21:21; 1 Chr. 27:27; Cant. 1:6 כד וַיַּעֲמֹד
מַלְאַךְ יְהוָה, בְּמִשְׁעוֹל הַכְּרָמִים--גָּדֵר מִזֶּה, וְגָדֵר מִזֶּה. 24 Then the angel of the LORD stood
in a hollow way between the vineyards, a fence being on this side, and a fence on that side.

10646 הַכַּרְמֶל 12 Article | Noun proper - feminine singular Carmel
= |garden-land|; 1) a mountain on the Mediterranean coast of northern Israel, just below

Haifa ; 2) a town in the mountains on the west side of the DeadSea and south of Hebron
3760 כַּרְמֶל 1 Kings 18:19f, 42; 2 Kings 2:25; 4:25; Isa. 16:10; 35:2; Jer. 2:7; 4:26;
50:19; Amos 1:2; 9:3 יט וְעַתָּה, שְׁלַח קְבֹץ אֵלַי אֶת־כָּל־יִשְׂרָאֵל--אֶל־הַר הַכַּרְמֶל; וְאֶת־נְבִיאֵי
הַבַּעַל אַרְבַּע מֵאוֹת וַחֲמִשִּׁים, וּנְבִיאֵי הָאֲשֵׁרָה אַרְבַּע מֵאוֹת, אֹכְלֵי, שֻׁלְחַן אִיזָבֶל. 19 Now
therefore send, and gather to me all Israel unto mount Carmel, and the prophets of Baal four
hundred and fifty, and the prophets of the Asherah four hundred, that eat at Jezebel's table.'
10647 הַכַּרְמֶלָה 2 Article | Noun proper - feminine singular | third person
feminine singular Carmel = |garden-land|; 1) a mountain on the Mediterranean coast
of northern Israel, just below Haifa ; 2) a town in the mountains on the west side of the
DeadSea and south of Hebron 3760 כַּרְמֶל 1 Sam. 15:12; 25:40 יב
וַיַּשְׁכֵּם שְׁמוּאֵל לִקְרַאת שָׁאוּל, בַּבֹּקֶר; וַיֻּגַּד לִשְׁמוּאֵל לֵאמֹר, בָּא־שָׁאוּל הַכַּרְמֶלָה וְהִנֵּה מַצִּיב לוֹ יָד,
וַיִּסֹּב וַיַּעֲבֹר, וַיֵּרֶד הַגִּלְגָּל. 12 And Samuel rose early to meet Saul in the morning; and it
was told Samuel, saying: 'Saul came to Carmel, and, behold, he is setting him up a monument,
and is gone about, and passed on, and gone down to Gilgal.'
10648 הַכַּרְמְלִי 5 Article | Noun proper - masculine singular
Carmelite = see Carmel |garden-land|; 1) an inhabitant of Carmel 3761 כַּרְמְלִי
1 Sam. 30:5; 2 Sam. 2:2; 3:3; 23:35; 1 Chr. 11:37 ה וּשְׁתֵּי נְשֵׁי־דָוִד, נִשְׁבּוּ־־אֲחִינֹעַם,
הַיִּזְרְעֵלִית, וַאֲבִיגַיִל, אֵשֶׁת נָבָל הַכַּרְמְלִי. 5 And David's two wives were taken captives,
Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Carmelite.
10649 הַכַּרְמְלִית 2 Article | Noun proper - feminine singular
Carmelite = see Carmel |garden-land|; 1) an inhabitant of Carmel 3761 כַּרְמְלִי
1 Sam. 27:3; 1 Chr. 3:1 ג וַיֵּשֶׁב דָּוִד עִם־אָכִישׁ בְּגַת הוּא וַאֲנָשָׁיו, אִישׁ וּבֵיתוֹ: דָּוִד, וּשְׁתֵּי נָשָׁיו,
אֲחִינֹעַם הַיִּזְרְעֵאלִת, וַאֲבִיגַיִל אֵשֶׁת־נָבָל הַכַּרְמְלִית. 3 And David dwelt with Achish at Gath,
he and his men, every man with his household, even David with his two wives, Ahinoam the
Jezreelitess, and Abigail the Carmelitess, Nabal's wife.
10650 הַכְרֵעַ 1 Verb - Hiphil Infinitive Absolute 1) to bend, kneel,
bow, bow down, sink down toone's knees, kneel down to rest (of animals), kneel in reverence ;
1a) (Qal) ; 1a1) to bow ; 1a2) to bow down, crouch ; 1a3) to bow down over ; 1a4) to tilt,
lean ; 1b) (Hiphil) to cause to bow 3766 כָּרַע Jdg. 11:35 לה וַיְהִי
כִרְאוֹתוֹ אוֹתָהּ וַיִּקְרַע אֶת־בְּגָדָיו, וַיֹּאמֶר אֲהָהּ בִּתִּי הַכְרֵעַ הִכְרַעְתִּנִי, וְאַתְּ, הָיִית בְּעֹכְרָי; וְאָנֹכִי, פָּצִיתִי פִי
אֶל־יְהוָה, וְלֹא אוּכַל, לָשׁוּב. 35 And it came to pass, when he saw her, that he rent his
clothes, and said: 'Alas, my daughter! thou hast brought me very low, and thou art become my
troubler; for I have opened my mouth unto the LORD, and I cannot go back.'
10651 הַכְּרָעָיִם 1 וְאֶת־הַכְּרָעָיִם Article | Noun - feminine dual
1) leg 3767 כְּרָעַיִם Lev. 9:14 יד וַיִּרְחַץ אֶת-הַקֶּרֶב, וְאֶת-הַכְּרָעָיִם;
וַיַּקְטֵר עַל-הָעֹלָה, הַמִּזְבֵּחָה. 14 And he washed the inwards and the legs, and made them
smoke upon the burnt-offering on the altar.
10652 הַכְּרָעַיִם 1 וְאֶת־הַכְּרָעַיִם Article | Noun - feminine dual
1) leg 3767 כְּרָעַיִם Lev. 8:21 כא וְאֶת-הַקֶּרֶב וְאֶת-הַכְּרָעַיִם, רָחַץ
בַּמָּיִם; וַיַּקְטֵר מֹשֶׁה אֶת-כָּל-הָאַיִל הַמִּזְבֵּחָה, עֹלָה הוּא לְרֵיחַ-נִיחֹחַ אִשֶּׁה הוּא לַיהוָה, כַּאֲשֶׁר צִוָּה יְהוָה,
אֶת-מֹשֶׁה. 21 And when the inwards and the legs were washed with water, Moses made

the whole ram smoke upon the altar; it was a burnt-offering for a sweet savour; it was an offering made by fire unto the LORD; as the LORD commanded Moses.

10653 הִכְרַעְתִּנִי 1 Verb - Hiphil Perfect - second feminine singular l | first person common singular 1) to bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals), kneel in reverence ; 1a) (Qal) ; 1a1) to bow ; 1a2) to bow down, crouch ; 1a3) to bow down over ; 1a4) to tilt, lean ; 1b) (Hiphil) to cause to bow
3766 כָּרַע Jdg. 11:35 לה וַיְהִי כִרְאוֹתוֹ אוֹתָהּ וַיִּקְרַע אֶת־בְּגָדָיו, וַיֹּאמֶר אֲהָהּ
בִּתִּי הַכְרֵעַ הִכְרַעְתִּנִי, וְאַתְּ, הָיִית בְּעֹכְרָי; וְאָנֹכִי, פָּצִיתִי פִי אֶל־יְהוָה, וְלֹא אוּכַל, לָשׁוּב. 35 And it came to pass, when he saw her, that he rent his clothes, and said: 'Alas, my daughter! thou hast brought me very low, and thou art become my troubler; for I have opened my mouth unto the LORD, and I cannot go back.'

10654 הָכְרַת 1 Verb - Hophal Perfect - third person masculine singular
1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772
כָּרַת Joel 1:9 ט הָכְרַת מִנְחָה וָנֶסֶךְ, מִבֵּית יְהוָה; אָבְלוּ, הַכֹּהֲנִים, מְשָׁרְתֵי, יְהוָה.
9 The meal-offering and the drink-offering is cut off from the house of the LORD; the priests mourn, even the LORD'S ministers.

10655 הַכָּרַת 1 Noun - feminine singular construct 1) the look, appearance, expression 1971 הַכָּרַת Isaiah 3:9 ט הַכָּרַת פְּנֵיהֶם עָנְתָה
בָּם, וְחַטָּאתָם כִּסְדֹם הִגִּידוּ לֹא כִחֵדוּ; אוֹי לְנַפְשָׁם, כִּי־גָמְלוּ לָהֶם רָעָה. 9 The show of their countenance doth witness against them; and they declare their sin as Sodom, they hide it not. Woe unto their soul! for they have wrought evil unto themselves.

10656 הַכֹּרֵת 1 Article | Verb - Qal Participle - masculine plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772
כָּרַת Isa. 14:8 ח גַּם־בְּרוֹשִׁים שָׂמְחוּ לְךָ, אַרְזֵי לְבָנוֹן; מֵאָז שָׁכַבְתָּ, לֹא־יַעֲלֶה הַכֹּרֵת
עָלֵינוּ. 8 Yea, the cypresses rejoice at thee, and the cedars of Lebanon: 'Since thou art laid down, no feller is come up against us.'

10657 הִכָּרֵת 1 Verb - Niphal Infinitive Absolute 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d)

(Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772 כָּרַת Num. 15:31 לא כִּי דְבַר-יְהוָה בָּזָה, וְאֶת-מִצְוָתוֹ הֵפַר; הִכָּרֵת תִּכָּרֵת הַנֶּפֶשׁ הַהִוא, עֲוֺנָה בָהּ. {פ}
31 Because he hath despised the word of the LORD, and hath broken His commandment; that soul shall utterly be cut off, his iniquity shall be upon him. {P}

10658 הַכְּרֵתִי 4 Article | Noun proper - masculine singular
Cherethites = |executioners|; 1) a group of foreign mercenary soldiers serving as a bodyguard for king David; also executioners ; 2) either Cretans or proto-Philistines (in general)
3774 כְּרֵתִי 1 Sam. 30:14; 2 Sam. 15:18; 20:23; 1 Chr. 18:17 יד אֲנַחְנוּ פָּשַׁטְנוּ נֶגֶב הַכְּרֵתִי, וְעַל־אֲשֶׁר לִיהוּדָה--וְעַל־נֶגֶב כָּלֵב; וְאֶת־צִקְלַג, שָׂרַפְנוּ בָאֵשׁ. 14 We made a raid upon the South of the Cherethites, and upon that which belongeth to Judah, and upon the South of Caleb; and we burned Ziklag with fire.'

10659 הִכְרַתִּי 3 Verb - Hiphil Perfect - first person common singular
1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772
כָּרַת Jos. 23:4; Ezek. 21:9; Zephaniah 3:6 ד רְאוּ הִפַּלְתִּי לָכֶם אֶת־הַגּוֹיִם הַנִּשְׁאָרִים הָאֵלֶּה, בְּנַחֲלָה--לְשִׁבְטֵיכֶם: מִן־הַיַּרְדֵּן, וְכָל־הַגּוֹיִם אֲשֶׁר הִכְרַתִּי, וְהַיָּם הַגָּדוֹל, מְבוֹא הַשָּׁמֶשׁ.
4 Behold, I have allotted unto you for an inheritance, according to your tribes, these nations that remain, from the Jordan, with all the nations that I have cut off, even unto the Great Sea toward the going down of the sun.

10660 הַכֶּשֶׂב 1 חֵלֶב־הַכֶּשֶׂב Article | Noun - masculine singular
1) lamb, young ram, sheep 3775 כֶּשֶׂב Lev. 4:35 לה וְאֶת-כָּל-חֶלְבָּהּ יָסִיר, כַּאֲשֶׁר יוּסַר חֵלֶב-הַכֶּשֶׂב מִזֶּבַח הַשְּׁלָמִים, וְהִקְטִיר הַכֹּהֵן אֹתָם הַמִּזְבֵּחָה, עַל אִשֵּׁי יְהוָה; וְכִפֶּר עָלָיו הַכֹּהֵן עַל-חַטָּאתוֹ אֲשֶׁר-חָטָא, וְנִסְלַח לוֹ. {פ} 35 And all the fat thereof shall he take away, as the fat of the lamb is taken away from the sacrifice of peace-offerings; and the priest shall make them smoke on the altar, upon the offerings of the LORD made by fire; and the priest shall make atonement for him as touching his sin that he hath sinned, and he shall be forgiven. {P}

10661 הַכְּשָׂבִים 1 מִן־הַכְּשָׂבִים Article | Noun - masculine plural
1) lamb, young ram, sheep 3775 כֶּשֶׂב Lev. 1:10 י וְאִם־מִן־הַצֹּאן קָרְבָּנוֹ מִן־הַכְּשָׂבִים אוֹ מִן־הָעִזִּים, לְעֹלָה--זָכָר תָּמִים, יַקְרִיבֶנּוּ. 10 And if his offering be of the flock, whether of the sheep, or of the goats, for a burnt-offering, he shall offer it a male without blemish.

10662 הַכַּשְׂדִּים 32 Article | Noun proper - masculine plural Chaldea or Chaldeans = |clod-breakers| ; n pr loc ; 1) a territory in lower Mesopotamia bordering on the Persian Gulf ; n pr m ; 2) the inhabitants of Chaldea, living on the lower Euphrates and Tigris ; 3) those persons considered the wisest in the land (by extension) 3778

כַּשְׂדִּי 2 Kings 25:24f; Jer. 21:4, 9; 22:25; 32:4f, 24f, 28f, 43; 33:5; 35:11; 37:5, 8f, 11, 13f;
38:2, 18f, 23; 39:8; 40:9f; 41:3, 18; 43:3; Dan. 2:4; Hab. 1:6 כד וַיִּשָּׁבַע לָהֶם גְּדַלְיָהוּ,
וּלְאַנְשֵׁיהֶם, וַיֹּאמֶר לָהֶם, אַל־תִּירְאוּ מֵעַבְדֵי הַכַּשְׂדִּים: שְׁבוּ בָאָרֶץ, וְעִבְדוּ אֶת־מֶלֶךְ בָּבֶל--וְיִטַב
לָכֶם. {פ} 24 And Gedaliah swore to them and to their men, and said unto them: 'Fear
not because of the servants of the Chaldeans; dwell in the land, and serve the king of Babylon,
and it shall be well with you.' {P}
10663 הִכְשִׁיל 1 Verb - Hiphil Perfect - third person masculine singular
1) to stumble, stagger, totter ; 1a) (Qal) ; 1a1) to stumble ; 1a2) to totter ; 1b) (Niphal) ;
1b1) to stumble ; 1b2) to be tottering, be feeble ; 1c) (Hiphil) ; 1c1) to cause to stumble,
bring injury or ruin to, overthrow ; 1c2) to make feeble, make weak ; 1d) (Hophal) to be
made to stumble ; 1e) (Piel) bereave 3782 כָּשַׁל Lam. 1:14 יד נִשְׂקַד
עֹל פְּשָׁעַי בְּיָדוֹ, יִשְׂתָּרְגוּ עָלוּ עַל־צַוָּארִי--הִכְשִׁיל כֹּחִי; נְתָנַנִי אֲדֹנָי, בִּידֵי לֹא־אוּכַל קוּם. {ס}
14 The yoke of my transgressions is impressed by His hand; they are knit together, they are
come up upon my neck; He hath made my strength to fail; the Lord hath delivered me into
their hands, against whom I am not able to stand. {S}
10664 (הכשיר*הַכְשֵׁר) הַכְשֵׁיר 1 Verb - Hiphil Infinitive construct 1)
to succeed, please, be suitable, be proper, be advantageous, be right and proper to ; 1a) (Qal)
to please, be proper ; 1b) (Hiphil) to give success 3787 כָּשֵׁר Eccl. 10:10
י אִם־קֵהָה הַבַּרְזֶל, וְהוּא לֹא־פָנִים קִלְקַל, וַחֲיָלִים, יְגַבֵּר; וְיִתְרוֹן הַכְשֵׁיר, חָכְמָה. 10 If the iron
be blunt, and one do not whet the edge, then must he put to more strength; but wisdom is
profitable to direct.
10665 (הכשיר*הַכְשֵׁר) הַכְשֵׁיר 1 הַכְשֵׁיר Verb - Hiphil Infinitive
construct; Ed:WTS and L against BHS הַכְשֵׁר 1) to succeed, please, be suitable, be
proper, be advantageous, be right and proper to ; 1a) (Qal) to please, be proper ; 1b) (Hiphil)
to give success 3787 כָּשֵׁר Eccl. 10:10 י אִם־קֵהָה הַבַּרְזֶל, וְהוּא לֹא־
פָנִים קִלְקַל, וַחֲיָלִים, יְגַבֵּר; וְיִתְרוֹן הַכְשֵׁיר, חָכְמָה. 10 If the iron be blunt, and one do not
whet the edge, then must he put to more strength; but wisdom is profitable to direct.
10666 הַכְשֵׁר 1 Verb - Hiphil Infinitive construct 1) to succeed,
please, be suitable, be proper, be advantageous, be right and proper to ; 1a) (Qal) to please, be
proper ; 1b) (Hiphil) to give success 3787 כָּשֵׁר Eccl. 10:10 י אִם־
קֵהָה הַבַּרְזֶל, וְהוּא לֹא־פָנִים קִלְקַל, וַחֲיָלִים, יְגַבֵּר; וְיִתְרוֹן הַכְשֵׁיר, חָכְמָה. 10 If the iron be
blunt, and one do not whet the edge, then must he put to more strength; but wisdom is
profitable to direct.
10667 הַכֻּשִׁית 1 Article | Noun proper - feminine singular Cushi or
Ethiopian = see Cushan |their blackness|; 1)one of the descendants of Cush the grandson of
Noah through Ham and a member of that nation or people ; 2)one of Joab's couriers ; 3)
(TWOT) Ethiopian 3569 כּוּשִׁי Num. 12:1 א וַתְּדַבֵּר מִרְיָם וְאַהֲרֹן
בְּמֹשֶׁה, עַל-אֹדוֹת הָאִשָּׁה הַכֻּשִׁית אֲשֶׁר לָקָח: כִּי-אִשָּׁה כֻשִׁית, לָקָח. 1 And Miriam and Aaron
spoke against Moses because of the Cushite woman whom he had married; for he had married
a Cushite woman.

10668 הִכְשַׁלְתֶּם 1 Verb - Hiphil Perfect - second person masculine plural
1) to stumble, stagger, totter ; 1a) (Qal) ; 1a1) to stumble ; 1a2) to totter ; 1b) (Niphal) ;
1b1) to stumble ; 1b2) to be tottering, be feeble ; 1c) (Hiphil) ; 1c1) to cause to stumble,
bring injury or ruin to, overthrow ; 1c2) to make feeble, make weak ; 1d) (Hophal) to be
made to stumble ; 1e) (Piel) bereave 3782 כָּשַׁל Mal. 2:8 ח וְאַתֶּם
סַרְתֶּם מִן־הַדֶּרֶךְ, הִכְשַׁלְתֶּם רַבִּים בַּתּוֹרָה; שִׁחַתֶּם בְּרִית הַלֵּוִי, אָמַר יְהוָה צְבָאוֹת. 8 But ye
are turned aside out of the way; ye have caused many to stumble in the law; ye have
corrupted the covenant of Levi, saith the LORD of hosts.

10669 הַכְּתָב 2 Article | Noun - masculine singular 1) a writing,
document, edict ; 1a) register, enrolment, roll ; 1b) mode of writing, character, letter; 1c)
letter, document, a writing ; 1d) a written edict ; 1d1) of royal enactment ; 1d2) of divine
authority 3791 כְּתָב Est. 3:14; 8:13 יד פַּתְשֶׁגֶן הַכְּתָב, לְהִנָּתֵן דָּת בְּכָל־
מְדִינָה וּמְדִינָה, גָּלוּי, לְכָל־הָעַמִּים--לִהְיוֹת עֲתִדִים, לַיּוֹם הַזֶּה. 14 The copy of the writing, to
be given out for a decree in every province, was to be published unto all peoples, that they
should be ready against that day.

10670 הַכֹּתְבִים 1 Article | Verb - Qal Participle - masculine plural 1)
to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2)
to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b)
(Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel)
to continue writing 3789 כָּתַב Jer. 32:12 יב וָאֶתֵּן אֶת־הַסֵּפֶר הַמִּקְנָה,
אֶל־בָּרוּךְ בֶּן־נֵרִיָּה בֶּן־מַחְסֵיָה, לְעֵינֵי חֲנַמְאֵל דֹּדִי, וּלְעֵינֵי הָעֵדִים הַכֹּתְבִים בְּסֵפֶר הַמִּקְנָה--לְעֵינֵי, כָּל־
הַיְּהוּדִים, הַיֹּשְׁבִים, בַּחֲצַר הַמַּטָּרָה. 12 and I delivered the deed of the purchase unto
Baruch the son of Neriah, the son of Mahseiah, in the presence of Hanamel mine uncle['s son],
and in the presence of the witnesses that subscribed the deed of the purchase, before all the
Jews that sat in the court of the guard.

10671 הַכְּתֻבִים 3 Article | Verb - Qal Passive Participle - masculine plural
1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2)
to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b)
(Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel)
to continue writing 3789 כָּתַב 2 Kings 23:3, 24; Jer. 51:60 ג וַיַּעֲמֹד
הַמֶּלֶךְ עַל־הָעַמּוּד וַיִּכְרֹת אֶת־הַבְּרִית לִפְנֵי יְהוָה, לָלֶכֶת אַחַר יְהוָה וְלִשְׁמֹר מִצְוֺתָיו וְאֶת־עֵדְוֺתָיו וְאֶת־
חֻקֹּתָיו בְּכָל־לֵב וּבְכָל־נֶפֶשׁ, לְהָקִים אֶת־דִּבְרֵי הַבְּרִית הַזֹּאת, הַכְּתֻבִים עַל־הַסֵּפֶר הַזֶּה; וַיַּעֲמֹד כָּל־
הָעָם, בַּבְּרִית. 3 And the king stood on the platform, and made a covenant before the
LORD, to walk after the LORD, and to keep His commandments, and His testimonies, and His
statutes, with all his heart, and all his soul, to confirm the words of this covenant that were
written in this book; and all the people stood to the covenant.

10672 הֻכְּתָה 2 Verb - Hophal Perfect - third person feminine singular
1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be
stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a
thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy,
conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d)

(Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ;
1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be
smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה Ezek.
33:21; 40:1 כא וַיְהִי בִּשְׁתֵּי עֶשְׂרֵה שָׁנָה, בָּעֲשִׂרִי בַּחֲמִשָּׁה לַחֹדֶשׁ--לְגָלוּתֵנוּ; בָּא־אֵלַי הַפָּלִיט
מִירוּשָׁלִַם לֵאמֹר, הֻכְּתָה הָעִיר. 21 And it came to pass in the twelfth year of our captivity,
in the tenth month, in the fifth day of the month, that one that had escaped out of Jerusalem
came unto me, saying: 'The city is smitten.'

10673 הַכָּתוּב 8 כְּכָל־הַכָּתוּב Article | Verb - Qal Passive Participle -
masculine singular 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe,
engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol,
record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be
recorded, be enrolled ; 1c) (Piel) to continue writing 3789 כָּתַב Jos. 1:8;
8:34; 23:6; 2 Kings 22:13; 1 Chr. 16:40; 2 Chr. 34:21; Isa. 4:3; Jer. 25:13 ח לֹא־יָמוּשׁ
סֵפֶר הַתּוֹרָה הַזֶּה מִפִּיךָ, וְהָגִיתָ בּוֹ יוֹמָם וָלַיְלָה, לְמַעַן תִּשְׁמֹר לַעֲשׂוֹת, כְּכָל־הַכָּתוּב בּוֹ: כִּי־אָז תַּצְלִיחַ
אֶת־דְּרָכֶךָ, וְאָז תַּשְׂכִּיל. 8 This book of the law shall not depart out of thy mouth, but
thou shalt meditate therein day and night, that thou mayest observe to do according to all that
is written therein; for then thou shalt make thy ways prosperous, and then thou shalt have
good success.

10674 הַכְּתוּבָה 4 Article | Verb - Qal Passive Participle - feminine singular
1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2)
to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b)
(Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel)
to continue writing 3789 כָּתַב Deuteronomy 29:19f, 26; 30:10 יט
לֹא־יֹאבֶה יְהוָה, סְלֹחַ לוֹ--כִּי אָז יֶעְשַׁן אַף־יְהוָה וְקִנְאָתוֹ בָּאִישׁ הַהוּא, וְרָבְצָה בּוֹ כָּל־הָאָלָה הַכְּתוּבָה
בַּסֵּפֶר הַזֶּה; וּמָחָה יְהוָה אֶת־שְׁמוֹ, מִתַּחַת הַשָּׁמָיִם. 19 the LORD will not be willing to pardon
him, but then the anger of the LORD and His jealousy shall be kindled against that man, and
all the curse that is written in this book shall lie upon him, and the LORD shall blot out his
name from under heaven;

10675 הַכְּתוּבוֹת 1 Article | Verb - Qal Passive Participle - feminine plural
1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2)
to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b)
(Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel)
to continue writing 3789 כָּתַב 2 Chr. 34:24 כד כֹּה אָמַר יְהוָה, הִנְנִי
מֵבִיא רָעָה עַל־הַמָּקוֹם הַזֶּה וְעַל־יוֹשְׁבָיו: אֵת כָּל־הָאָלוֹת, הַכְּתוּבוֹת עַל־הַסֵּפֶר, אֲשֶׁר קָרְאוּ, לִפְנֵי מֶלֶךְ
יְהוּדָה. 24 Thus saith the LORD: Behold, I will bring evil upon this place, and upon the
inhabitants thereof, even all the curses that are written in the book which they have read
before the king of Judah;

10676 הַכְּתוּבִים 3 Article | Verb - Qal Passive Participle - masculine plural
1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2)
to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b)
(Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel)

to continue writing 3789 כָּתַב Deut. 28:58; 1 Chr. 4:41; 2 Chr. 34:31
נח אִם־לֹא תִשְׁמֹר לַעֲשׂוֹת, אֶת־כָּל־דִּבְרֵי הַתּוֹרָה הַזֹּאת, הַכְּתֻבִים, בַּסֵּפֶר הַזֶּה: לְיִרְאָה אֶת־הַשֵּׁם
הַנִּכְבָּד וְהַנּוֹרָא, הַזֶּה--אֵת, יְהוָה אֱלֹהֶיךָ. 58 If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and awful Name, the LORD thy God;

10677 הַכֹּתוֹ 1 Verb - Hiphil Infinitive construct | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה
Deut. 1:4 ד אַחֲרֵי הַכֹּתוֹ, אֵת סִיחֹן מֶלֶךְ הָאֱמֹרִי, אֲשֶׁר יוֹשֵׁב, בְּחֶשְׁבּוֹן--וְאֵת, עוֹג מֶלֶךְ הַבָּשָׁן,
אֲשֶׁר־יוֹשֵׁב בְּעַשְׁתָּרֹת, בְּאֶדְרֶעִי. 4 after he had smitten Sihon the king of the Amorites, who dwelt in Heshbon, and Og the king of Bashan, who dwelt in Ashtaroth, at Edrei;

10678 הַכֹּתִי 2 Verb - Hiphil Infinitive construct | first person common singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה
Num. 3:13; 8:17 יג כִּי לִי, כָּל-בְּכוֹר--בְּיוֹם הַכֹּתִי כָל-בְּכוֹר בְּאֶרֶץ מִצְרַיִם הִקְדַּשְׁתִּי לִי כָל-
בְּכוֹר בְּיִשְׂרָאֵל, מֵאָדָם עַד-בְּהֵמָה: לִי יִהְיוּ, אֲנִי יְהוָה. {פ} 13 for all the first-born are Mine: on the day that I smote all the first-born in the land of Egypt I hallowed unto Me all the first-born in Israel, both man and beast, Mine they shall be: I am the LORD.' {P}

10679 הַכֶּתֶם 1 Article | Noun - masculine singular 1) gold, pure gold 3800 כֶּתֶם Lam. 4:1 א אֵיכָה יוּעַם זָהָב, יִשְׁנֶא הַכֶּתֶם הַטּוֹב;
תִּשְׁתַּפֵּכְנָה, אַבְנֵי־קֹדֶשׁ, בְּרֹאשׁ, כָּל־חוּצוֹת. {ס} 1 How is the gold become dim! How is the most fine gold changed! The hallowed stones are poured out at the head of every street. {S}

10680 הַכֻּתֹּנֶת 3 אֶת־הַכֻּתֹּנֶת Article | Noun - feminine singular 1) tunic, under-garment; 1a) a long shirt-like garment usually of linen 3801
כְּתֹנֶת Gen. 37:31; Exod. 29:5; Lev. 8:7 לא וַיִּקְחוּ, אֶת־כְּתֹנֶת יוֹסֵף; וַיִּשְׁחֲטוּ שְׂעִיר
עִזִּים, וַיִּטְבְּלוּ אֶת־הַכֻּתֹּנֶת בַּדָּם. 31 And they took Joseph's coat, and killed a he-goat, and dipped the coat in the blood;

10681 הַכָּתְנֹת 1 Article | Noun - feminine plural construct 1) tunic, under-garment; 1a) a long shirt-like garment usually of linen 3801 כְּתֹנֶת
Exod. 39:27 כז וַיַּעֲשׂוּ אֶת־הַכָּתְנֹת שֵׁשׁ, מַעֲשֵׂה אֹרֵג, לְאַהֲרֹן, וּלְבָנָיו. 27 And they made the tunics of fine linen of woven work for Aaron, and for his sons,

10682 הַכְּתֹנֶת 2 Article | Noun - feminine singular 1) tunic, under-
garment; 1a) a long shirt-like garment usually of linen 3801 כְּתֹ֫נֶת Gen.
37:32; Exod. 28:39 לב וַיְשַׁלְּחוּ אֶת־כְּתֹנֶת הַפַּסִּים, וַיָּבִיאוּ אֶל־אֲבִיהֶם, וַיֹּאמְרוּ, זֹאת
מָצָאנוּ: הַכֶּר־נָא, הַכְּתֹנֶת בִּנְךָ הִוא--אִם־לֹא. 32 and they sent the coat of many colours,
and they brought it to their father; and said: 'This have we found. Know now whether it is thy
son's coat or not.'

10683 הַכָּתֵף 4 אֶל־הַכָּתֵף Article | Noun - feminine singular
1) shoulder, shoulder-blade, side, slope ; 1a) shoulder, shoulder-blade (of man) ; 1b) shoulder,
shoulder-pieces (of animals) ; 1c) side, slope (of mountain) ; 1d) supports (of laver)
3802 כָּתֵף Exod. 38:14; Ezek. 40:40; 47:2 יד קְלָעִים חֲמֵשׁ־עֶשְׂרֵה אַמָּה, אֶל־
הַכָּתֵף; עַמּוּדֵיהֶם שְׁלֹשָׁה, וְאַדְנֵיהֶם שְׁלֹשָׁה. 14 The hangings for the one side [of the gate]
were fifteen cubits; their pillars three, and their sockets three.

10684 הַכְּתֵפֹת 1 Article | Noun - feminine plural 1) shoulder,
shoulder-blade, side, slope ; 1a) shoulder, shoulder-blade (of man) ; 1b) shoulder, shoulder-pieces (of animals) ; 1c) side, slope (of mountain) ; 1d) supports (of laver) 3802
כָּתֵף 1 Kings 7:30 ל וְאַרְבָּעָה אוֹפַנֵּי נְחֹשֶׁת לַמְּכוֹנָה הָאַחַת, וְסַרְנֵי נְחֹשֶׁת, וְאַרְבָּעָה
פַעֲמֹתָיו, כְּתֵפֹת לָהֶם; מִתַּחַת לַכִּיֹּר הַכְּתֵפוֹת יְצֻקוֹת, מֵעֵבֶר אִישׁ לֹיוֹת. 30 And every base had
four brazen wheels, and axles of brass; and the four feet thereof had undersetters; beneath the
laver were the undersetters molten, with wreaths at the side of each.

10685 הַכֹּתָרוֹת 2 Article | Noun - feminine plural 1) capital crown,
capital of a pillar 3805 כּוֹתֶ֫רֶת 2 Chr. 4:12f יב וְאֶשְׁתּוֹן, הוֹלִיד אֶת־
בֵּית רָפָא וְאֶת־פָּסֵחַ, וְאֶת־תְּחִנָּה, אֲבִי עִיר נָחָשׁ; אֵלֶּה, אַנְשֵׁי רֵכָה. {ס} 12 And Eshton begot
Beth-rapha, and Paseah, and Tehinnah the father of Ir-nahash. These are the men of Recah. {S}

10686 הַכֹּתָרֹת 4 אֶת־הַכֹּתָרֹת Article | Noun - feminine plural
1) capital crown, capital of a pillar 3805 כּוֹתֶ֫רֶת 1 Kings 7:18, 41f
יח וַיַּעַשׂ, אֶת־הָעַמּוּדִים; וּשְׁנֵי טוּרִים סָבִיב עַל־הַשְּׂבָכָה הָאֶחָת, לְכַסּוֹת אֶת־הַכֹּתָרֹת אֲשֶׁר עַל־רֹאשׁ
הָרִמֹּנִים, וְכֵן עָשָׂה, לַכֹּתֶרֶת הַשֵּׁנִית. 18 And he made the pillars; and there were two rows
round about upon the one network, to cover the capitals that were upon the top of the
pomegranates; and so did he for the other capital.

10687 הַכֹּתֶרֶת 6 Article | Noun - feminine singular 1) capital
crown, capital of a pillar 3805 כּוֹתֶ֫רֶת 1 Kings 7:16, 20; 2 Kings 25:17; Jer.
52:22 טז וּשְׁתֵּי כֹתָרֹת עָשָׂה, לָתֵת עַל־רָאשֵׁי הָעַמּוּדִים--מֻצַק נְחֹשֶׁת: חָמֵשׁ אַמּוֹת, קוֹמַת
הַכֹּתֶרֶת הָאֶחָת, וְחָמֵשׁ אַמּוֹת, קוֹמַת הַכֹּתֶרֶת הַשֵּׁנִית. 16 And he made two capitals of molten
brass, to set upon the tops of the pillars; the height of the one capital was five cubits, and the
height of the other capital was five cubits.

10688 הַךְ־ 4 הַךְ־נָא Verb - Hiphil Imperative - masculine singular
1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be
stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a
thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy,
conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d)
(Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ;

1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה 2 Kings 6:18; 13:18; Amos 9:1; Zech. 13:7 יח וַיֵּיט וַיֹּאמֶר אֲלֵהֶם אֱלִישָׁע, לֹא זֶה הַדֶּרֶךְ וְלֹא זֹה הָעִיר--לְכוּ אַחֲרַי, וְאוֹלִיכָה אֶתְכֶם אֶל-הָאִישׁ אֲשֶׁר תְּבַקֵּשׁוּן; וַיֹּלֶךְ אוֹתָם, שֹׁמְרוֹנָה. 19 And Elisha said unto them: 'This is not the way ,neither is this the city; follow me, and I will bring you to the man whom ye seek.' And he led them to Samaria ‾הַךְ רְדוּ, אֵלָיו, וַיִּתְפַּלֵּל אֱלִישָׁע אֶל-יְהוָה וַיֹּאמַר, נָא אֶת-הַגּוֹי-הַזֶּה בַּסַּנְוֵרִים; וַיַּכֵּם בַּסַּנְוֵרִים, כִּדְבַר אֱלִישָׁע. 18 And when they came down to him, Elisha prayed unto the LORD, and said: 'Smite this people, I pray Thee, with blindness.' And He smote them with blindness according to the word of Elisha.

10689 הֲלָא 3 Adverb - Negative particle 1) no, not, nothing 3809 לָא Dan. 3:24; 4:27; 6:13 כד אֱדַיִן נְבוּכַדְנֶצַּר מַלְכָּא, תְּוַהּ וְקָם בְּהִתְבְּהָלָה; עָנֵה וְאָמַר לְהַדָּבְרוֹהִי, הֲלָא גֻבְרִין תְּלָתָה רְמֵינָא לְגוֹא-נוּרָא מְכַפְּתִין, עָנַיִן וְאָמְרִין לְמַלְכָּא, יַצִּיבָא מַלְכָּא. 24 Then Nebuchadnezzar the king was alarmed, and rose up in haste; he spoke and said unto his ministers: 'Did not we cast three men bound into the midst of the fire?' They answered and said unto the king: 'True, O king.'

10690 הֲלֹא 124 Adverb - Negative particle 1) not, no ; 1a) not (with verb-absolute prohibition) ; 1b) not (with modifier-negation) ; 1c) nothing (subst) ; 1d) without (with particle) ; 1e) before (of time) 3808 לֹא Gen. 13:9; 19:20; 20:5; 27:36; 29:25; Exod. 4:11, 14; 14:12; Num. 12:2, 14; 22:37; 23:12, 26; 24:12; Deut. 11:30; 31:17; 32:34; Jos. 10:13; Jdg. 4:6, 14; 5:30; 6:13f; 9:28, 38; 10:11; 11:7, 24; 14:15; 15:2, 11; Ruth 3:1f; 1 Kings 1:13; 14:29; 15:23, 31; 16:5, 20, 27; 18:13; 22:46; 2 Kings 4:28; 5:12; 14:15, 18, 28; 15:6, 36; 16:19; 18:27; 19:25; 20:20; 21:17, 25; 23:28; 24:5; 1 Chr. 19:3; 21:3, 17; 22:18; 2 Chr. 9:29; 12:15; 13:5, 9; 16:8; 18:17; 20:6f, 12; 25:26; 28:10; 32:11ff; Job 1:10; 4:6, 21; 7:1; 8:10; 10:10, 20; 12:11; 13:11; 21:29; 22:5, 12; 31:3f, 15; Psalm 14:4; 44:22; 53:5; 54:2; 56:9, 14; 60:12; 85:7; 94:9f; 108:12; Prov. 8:1; 22:20; 24:12; 26:19; Eccl. 6:6; Isa. 10:8f, 11; 36:12; 44:8; 57:11; Jer. 14:22; 26:19; Ezek. 12:9; 17:12; 18:25, 29; 21:5; 24:19; 26:15; Amos 5:20 ט הֲלֹא כָל-הָאָרֶץ לְפָנֶיךָ, הִפָּרֶד נָא מֵעָלָי: אִם-הַשְּׂמֹאל וְאֵימִנָה, וְאִם-הַיָּמִין וְאַשְׂמְאִילָה. 9 Is not the whole land before thee? separate thyself, I pray thee, from me; if thou wilt take the left hand, then I will go to the right; or if thou take the right hand, then I will go to the left.'

10691 הָלְאָה 2 גֶּשׁ-הָלְאָה Adverb 1) outthere, onwards, further ; 1a) yonder, beyond (of place) ; 1b) onwards (of time) 1973 הָלְאָה Gen. 19:9; Num. 17:2 ט וַיֹּאמְרוּ גֶּשׁ-הָלְאָה, וַיֹּאמְרוּ הָאֶחָד בָּא-לָגוּר וַיִּשְׁפֹּט שָׁפוֹט--עַתָּה, נָרַע לְךָ מֵהֶם; וַיִּפְצְרוּ בָאִישׁ בְּלוֹט מְאֹד, וַיִּגְּשׁוּ לִשְׁבֹּר הַדָּלֶת. 9 And they said: 'Stand back.' And they said: 'This one fellow came in to sojourn, and he will needs play the judge; now will we deal worse with thee, than with them.' And they pressed sore upon the man, even Lot, and drew near to break the door.

10692 הַלְאוֹת 1 Verb - Hiphil Infinitive construct 1) to be weary, be impatient, be grieved, be offended ; 1a) (Qal) to be weary, be impatient ; 1b) (Niphal) to be tired of something, weary oneself ; 1c) (Hiphil) to weary, make weary, exhaust 3811 לָאָה Isa. 7:13 יג וַיֹּאמֶר, שִׁמְעוּ-נָא בֵּית דָּוִד: הַמְעַט מִכֶּם הַלְאוֹת אֲנָשִׁים, כִּי תַלְאוּ גַּם

אֶת־אֱלֹהָי. 13 And he said: 'Hear ye now, O house of David: Is it a small thing for you to weary men, that ye will weary my God also?

10693 הַלְאֵל 3 Article, Prep-לְ | Noun - masculine singular 1) god, god-likeone, mightyone ; 1a) mighty men, men of rank, mighty heroes ; 1b) angels ; 1c) god, false god, (demons, imaginations) ; 1d) God, theone true God, Jehovah ; 2) mighty things in nature ; 3) strength, power 410 אֵל Job 13:7; 21:22; 22:2 ז הַלְאֵל, תְּדַבְּרוּ עַוְלָה; וְלוֹ, תְּדַבְּרוּ רְמִיָּה. 7 Will ye speak unrighteously for God, and talk deceitfully for Him?

10694 הֶלְאָנִי 1 Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to be weary, be impatient, be grieved, be offended ; 1a) (Qal) to be weary, be impatient ; 1b) (Niphal) to be tired of something, weary oneself ; 1c) (Hiphil) to weary, make weary, exhaust 3811 לָאָה Job 16:7 ז אַךְ־עַתָּה הֶלְאָנִי; הֲשִׁמּוֹתָ, כָּל־עֲדָתִי. 7 But now He hath made me weary; Thou hast made desolate all my company.

10695 הֶלְאָת 1 Verb - Hiphil Perfect - third person feminine singular 1) to be weary, be impatient, be grieved, be offended ; 1a) (Qal) to be weary, be impatient ; 1b) (Niphal) to be tired of something, weary oneself ; 1c) (Hiphil) to weary, make weary, exhaust 3811 לָאָה Ezekiel 24:12 יב תְּאֻנִים, הֶלְאָת; וְלֹא־תֵצֵא מִמֶּנָּה רַבַּת חֶלְאָתָהּ, בְּאֵשׁ חֶלְאָתָהּ. 12 It hath wearied itself with toil; yet its great filth goeth not forth out of it, yea, its noisome filth.

10696 הֶלְאֵתִיךָ 1 Verb - Hiphil Perfect - first person common singular | second person masculine singular 1) to be weary, be impatient, be grieved, be offended ; 1a) (Qal) to be weary, be impatient ; 1b) (Niphal) to be tired of something, weary oneself ; 1c) (Hiphil) to weary, make weary, exhaust 3811 לָאָה Mic. 6:3 ג עַמִּי מֶה־עָשִׂיתִי לְךָ, וּמָה הֶלְאֵתִיךָ: עֲנֵה בִי. 3 O My people, what have I done unto thee? And wherein have I wearied thee? Testify against Me.

10697 הַלֵּב 1 Article | Noun - masculine singular 1) inner man, mind, will, heart, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3820 לֵב Jeremiah 17:9 ט עָקֹב הַלֵּב מִכֹּל, וְאָנֻשׁ הוּא; מִי יֵדָעֶנּוּ. 9 The heart is deceitful above all things, and it is exceeding weak--who can know it?

10698 הַלֵּבָב 1 Article | Noun - masculine singular 1) inner man, mind, will, heart, soul, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3824 לֵבָב Deut. 20:8 ח וְיָסְפוּ הַשֹּׁטְרִים, לְדַבֵּר אֶל־הָעָם, וְאָמְרוּ מִי־הָאִישׁ הַיָּרֵא וְרַךְ הַלֵּבָב, יֵלֵךְ וְיָשֹׁב לְבֵיתוֹ; וְלֹא יִמַּס אֶת־לְבַב אֶחָיו, כִּלְבָבוֹ.

8 And the officers shall speak further unto the people, and they shall say: 'What man is there that is fearful and faint-hearted? let him go and return unto his house, lest his brethren's heart melt as his heart.'

10699 הַלְּבִבוֹת 2 אֶת־הַלְּבִבוֹת Article | Noun - feminine plural
1) cakes, bread 3834 לְבִבוֹת 2 Sam. 13:8, 10 ח וַתֵּלֶךְ תָּמָר, בֵּית
אַמְנוֹן אָחִיהָ־־וְהוּא שֹׁכֵב; וַתִּקַּח אֶת־הַבָּצֵק ותלוש (וַתָּלָשׁ) וַתְּלַבֵּב לְעֵינָיו, וַתְּבַשֵּׁל אֶת־הַלְּבִבוֹת.
8 So Tamar went to her brother Amnon's house; and he was lying down. And she took dough, and kneaded it, and made cakes in his sight, and did bake the cakes.

10700 הַלְּבוּשׁ 3 Article | Noun - masculine singular 1) clothing, garment, apparel, raiment 3830 לְבוּשׁ Est. 6:9ff ט וְנָתוֹן הַלְּבוּשׁ
וְהַסּוּס, עַל־יַד־אִישׁ מִשָּׂרֵי הַמֶּלֶךְ הַפַּרְתְּמִים, וְהִלְבִּישׁוּ אֶת־הָאִישׁ, אֲשֶׁר הַמֶּלֶךְ חָפֵץ בִּיקָרוֹ; וְהִרְכִּיבֻהוּ
עַל־הַסּוּס, בִּרְחוֹב הָעִיר, וְקָרְאוּ לְפָנָיו, כָּכָה יֵעָשֶׂה לָאִישׁ אֲשֶׁר הַמֶּלֶךְ חָפֵץ בִּיקָרוֹ. 9 and let the apparel and the horse be delivered to the hand of one of the king's most noble princes, that they may array the man therewith whom the king delighteth to honour, and cause him to ride on horseback through the street of the city, and proclaim before him: Thus shall it be done to the man whom the king delighteth to honour.'

10701 הַלְּבוֹנָה 2 Article | Noun - feminine singular 1) frankincense ; 1a) a white resin burned as fragrant incense ; 1a1) ceremonially ; 1a2) personally ; 1a3) used in compounding the holy incense 3828 לְבוֹנָה Neh. 13:5; Cant. 4:6 ה וַיַּעַשׂ לוֹ לִשְׁכָּה גְדוֹלָה, וְשָׁם הָיוּ לְפָנִים נֹתְנִים אֶת-הַמִּנְחָה הַלְּבוֹנָה וְהַכֵּלִים
וּמַעְשַׂר הַדָּגָן הַתִּירוֹשׁ וְהַיִּצְהָר--מִצְוַת הַלְוִיִּם, וְהַמְשֹׁרְרִים וְהַשּׁוֹעֲרִים; וּתְרוּמַת, הַכֹּהֲנִים. 5 had prepared for him a great chamber, where aforetime they laid the meal-offerings, the frankincense, and the vessels, and the tithes of the corn, the wine, and the oil, which were given by commandment to the Levites, and the singers, and the porters; and the heave-offerings for the priests.

10702 הֲלָבֹז 1 Prep | Verb - Qal Infinitive construct 1) to spoil, plunder, prey upon, seize ; 1a) (Qal) to spoil, plunder, despoil ; 1b) (Niphal) to be spoiled, plundered ; 1c) (Pual) to be taken as spoil 962 בָּזַז Ezek. 38:13 יג
שְׁבָא וּדְדָן וְסֹחֲרֵי תַרְשִׁישׁ וְכָל־כְּפִירֶיהָ, יֹאמְרוּ לְךָ, הֲלִשְׁלֹל שָׁלָל אַתָּה בָא, הֲלָבֹז בַּז הִקְהַלְתָּ קְהָלֶךָ--
לָשֵׂאת כֶּסֶף וְזָהָב, לָקַחַת מִקְנֶה וְקִנְיָן, לִשְׁלֹל, שָׁלָל גָּדוֹל. {ס} 13 Sheba, and Dedan, and the merchants of Tarshish, with all the magnates thereof, shall say unto thee: Comest thou to take the spoil? hast thou assembled thy company to take the prey? to carry away silver and gold, to take away cattle and goods, to take great spoil? {S}

10703 הִלְבִּינוּ 1 Verb - Hiphil Perfect - third common plural 1) to be white ; 1a) (Hiphil) ; 1a1) to make white, become white, purify ; 1a2) to show whiteness, grow white ; 1b) (Hithpael) to become white, be purified (ethical) ; 2) (Qal) to make bricks 3835 לָבַן Joel 1:7 ז שָׂם גַּפְנִי לְשַׁמָּה, וּתְאֵנָתִי לִקְצָפָה; חָשֹׂף חֲשָׂפָהּ וְהִשְׁלִיךְ,
הִלְבִּינוּ שָׂרִיגֶיהָ. 7 He hath laid my vine waste, and blasted my fig-tree; he hath made it clean bare, and cast it down, the branches thereof are made white.

10704 הִלְבִּישָׁה 1 Verb - Hiphil Perfect - third person feminine singular 1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be

clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c)
(Hiphil) to clothe, array with, dress 3847 לָבַשׁ Gen. 27:16 טז וְאֵת,
עֹרֹת גְּדָיֵי הָעִזִּים, הִלְבִּישָׁה, עַל־יָדָיו--וְעַל, חֶלְקַת צַוָּארָיו. 16 And she put the skins of the
kids of the goats upon his hands, and upon the smooth of his neck.

10705 הִלְבִּישׁוּ 1 Verb - Hiphil Perfect - third common plural 1) to
dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed,
wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to
clothe, array with, dress 3847 לָבַשׁ 2 Chr. 28:15 טו וַיָּקֻמוּ הָאֲנָשִׁים
אֲשֶׁר־נִקְּבוּ בְשֵׁמוֹת וַיַּחֲזִיקוּ בַשִּׁבְיָה, וְכָל־מַעֲרֻמֵּיהֶם הִלְבִּישׁוּ מִן־הַשָּׁלָל, וַיַּלְבִּשֻׁם וַיַּנְעִלוּם וַיַּאֲכִלוּם
וַיַּשְׁקוּם וַיְסֻכוּם וַיְנַהֲלוּם בַּחֲמֹרִים לְכָל־כּוֹשֵׁל, וַיְבִיאוּם יְרֵחוֹ עִיר־הַתְּמָרִים אֵצֶל אֲחֵיהֶם; וַיָּשׁוּבוּ,
שֹׁמְרוֹן. {פ} 15 And the men that have been mentioned by name rose up, and took the
captives, and with the spoil clothed all that were naked among them, and arrayed them, and
shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of
them upon asses, and brought them to Jericho, the city of palm-trees, unto their brethren; then
they returned to Samaria. {P}

10706 הִלְבִּישַׁנִי 1 Verb - Hiphil Perfect - third person masculine singular |
first person common singular 1) to dress, wear, clothe, put on clothing, be clothed ; 1a)
(Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b)
(Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress 3847 לָבַשׁ
Isa. 61:10 י שׂוֹשׂ אָשִׂישׂ בַּיהוָה, תָּגֵל נַפְשִׁי בֵּאלֹהַי--כִּי הִלְבִּישַׁנִי בִּגְדֵי־יֶשַׁע, מְעִיל צְדָקָה
יְעָטָנִי: כֶּחָתָן יְכַהֵן פְּאֵר, וְכַכַּלָּה תַּעְדֶּה כֵלֶיהָ. 10 I will greatly rejoice in the LORD, my
soul shall be joyful in my God; for He hath clothed me with the garments of salvation, He hath
covered me with the robe of victory, as a bridegroom putteth on a priestly diadem, and as a
bride adorneth herself with her jewels.

10707 הַלָּבָן 1 Article | Adjective - masculine singular 1) white
3836 לָבָן Gen. 30:37 לז וַיִּקַּח־לוֹ יַעֲקֹב, מַקַּל לִבְנֶה לַח--וְלוּז וְעַרְמוֹן; וַיְפַצֵּל
בָּהֵן, פְּצָלוֹת לְבָנוֹת--מַחְשֹׂף הַלָּבָן, אֲשֶׁר עַל־הַמַּקְלוֹת. 37 And Jacob took him rods of fresh
poplar, and of the almond and of the plane-tree; and peeled white streaks in them, making the
white appear which was in the rods.

10708 הַלְּבֶן 1 Article, Prep-ל | Noun - masculine singular construct
1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children
(pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as
characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g)
people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a
member of a guild, order, class 1121 בֵּן Gen. 17:17 יז וַיִּפֹּל אַבְרָהָם
עַל־פָּנָיו, וַיִּצְחָק; וַיֹּאמֶר בְּלִבּוֹ, הַלְּבֶן מֵאָה־שָׁנָה יִוָּלֵד, וְאִם־שָׂרָה, הֲבַת־תִּשְׁעִים שָׁנָה תֵּלֵד. 17
Then Abraham fell upon his face, and laughed, and said in his heart: 'Shall a child be born
unto him that is a hundred years old? and shall Sarah, that is ninety years old, bear?'

10709 הַלְּבָנָה 2 Article | Noun - feminine singular 1) moon (as
white) 3842 לְבָנָה Isa. 24:23; 30:26 כג וְחָפְרָה הַלְּבָנָה, וּבוֹשָׁה
הַחַמָּה: כִּי־מָלַךְ יְהוָה צְבָאוֹת, בְּהַר צִיּוֹן וּבִירוּשָׁלִַם, וְנֶגֶד זְקֵנָיו, כָּבוֹד. {פ} 23 Then the

moon shall be confounded, and the sun ashamed; for the LORD of hosts will reign in mount Zion, and in Jerusalem, and before His elders shall be Glory. {P}

10710 הַלְּבֵנָה 1 Article | Noun - feminine singular 1) tile, brick ; 1a) brick ; 1b) tile ; 1c) pavement 3843 לְבֵנִים Gen. 11:3 ג וַיֹּאמְרוּ אִישׁ אֶל-רֵעֵהוּ, הָבָה נִלְבְּנָה לְבֵנִים, וְנִשְׂרְפָה, לִשְׂרֵפָה; וַתְּהִי לָהֶם הַלְּבֵנָה, לְאָבֶן, וְהַחֵמָר, הָיָה לָהֶם לַחֹמֶר. 3 And they said one to another: 'Come, let us make brick, and burn them thoroughly.' And they had brick for stone, and slime had they for mortar.

10711 הַלְּבֹנָה 1 כָּל-הַלְּבֹנָה Article | Noun - feminine singular 1) frankincense ; 1a) a white resin burned as fragrant incense ; 1a1) ceremonially ; 1a2) personally ; 1a3) used in compounding the holy incense 3828 לְבוֹנָה Lev. 6:8 ח וְהֵרִים מִמֶּנּוּ בְּקֻמְצוֹ, מִסֹּלֶת הַמִּנְחָה וּמִשַּׁמְנָהּ, וְאֵת כָּל-הַלְּבֹנָה, אֲשֶׁר עַל-הַמִּנְחָה; וְהִקְטִיר הַמִּזְבֵּחַ, רֵיחַ נִיחֹחַ אַזְכָּרָתָהּ--לַיהוָה. 8 And he shall take up therefrom his handful, of the fine flour of the meal-offering, and of the oil thereof, and all the frankincense which is upon the meal-offering, and shall make the memorial-part thereof smoke upon the altar for a sweet savour unto the LORD.

10712 הַלְּבָנוֹן 25 Article | Noun proper - feminine singular Lebanon = |whiteness|; 1) a wooded mountain range on the northern border of Israel 3844 לְבָנוֹן Jos. 9:1; 11:17; 12:7; 13:5f; Jdg. 3:3; 9:15; 1 Kings 5:20, 23; 7:2; 10:17, 21; 2 Chr. 2:15; 9:16, 20; Ezr. 3:7; Psalm 29:5; Cant. 3:9; 7:5; Isa. 2:13; 35:2; 60:13; Jer. 22:6, 20; Ezek. 17:3 א וַיְהִי כִשְׁמֹעַ כָּל-הַמְּלָכִים אֲשֶׁר בְּעֵבֶר הַיַּרְדֵּן בָּהָר וּבַשְּׁפֵלָה, וּבְכֹל חוֹף הַיָּם הַגָּדוֹל, אֶל-מוּל, הַלְּבָנוֹן--הַחִתִּי, וְהָאֱמֹרִי, הַכְּנַעֲנִי הַפְּרִזִּי, הַחִוִּי וְהַיְבוּסִי. 1 And it came to pass, when all the kings that were beyond the Jordan, in the hill-country, and in the Lowland, and on all the shore of the Great Sea in front of Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard thereof,

10713 הַלִּבְנִי 2 Article | Noun proper - masculine singular Libnites = see Libni |white|; 1) the descendants of Libni 3846 לִבְנִי Num. 3:21; 26:58 כא לְגֵרְשׁוֹן--מִשְׁפַּחַת הַלִּבְנִי, וּמִשְׁפַּחַת הַשִּׁמְעִי; אֵלֶּה הֵם, מִשְׁפְּחֹת הַגֵּרְשֻׁנִּי. 21 Of Gershon was the family of the Libnites, and the family of the Shimeites; these are the families of the Gershonites.

10714 הַלְּבֵנִים 3 Article | Noun - feminine plural 1) tile, brick ; 1a) brick ; 1b) tile ; 1c) pavement 3843 לְבֵנִים Exod. 5:7f; Isa. 65:3 ז לֹא תֹאסִפוּן לָתֵת תֶּבֶן לָעָם, לִלְבֹּן הַלְּבֵנִים--כִּתְמוֹל שִׁלְשֹׁם: הֵם, יֵלְכוּ, וְקֹשְׁשׁוּ לָהֶם, תֶּבֶן. 7 'Ye shall no more give the people straw to make brick, as heretofore. Let them go and gather straw for themselves.

10715 הַלָּבֻשׁ 1 Article | Verb - Qal Passive Participle - masculine singular 1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress 3847 לָבַשׁ Ezek. 9:3 ג וּכְבוֹד אֱלֹהֵי יִשְׂרָאֵל, נַעֲלָה מֵעַל הַכְּרוּב אֲשֶׁר הָיָה עָלָיו, אֶל, מִפְתַּן הַבָּיִת; וַיִּקְרָא, אֶל-הָאִישׁ הַלָּבֻשׁ הַבַּדִּים, אֲשֶׁר קֶסֶת הַסֹּפֵר, בְּמָתְנָיו. {פ} 3 And the glory of the God of Israel was gone up from

the cherub, whereupon it was, to the threshold of the house; and He called to the man clothed
in linen, who had the writer's inkhorn on his side. {P}
10716 הַלֹּבְשִׁים 1 כָּל־הַלֹּבְשִׁים Article | Verb - Qal Participle -
masculine plural 1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1)
to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be
fully clothed ; 1c) (Hiphil) to clothe, array with, dress 3847 לָבַשׁ Zeph.
1:8 ח וְהָיָה, בְּיוֹם זֶבַח יְהוָה, וּפָקַדְתִּי עַל־הַשָּׂרִים, וְעַל־בְּנֵי הַמֶּלֶךְ--וְעַל כָּל־הַלֹּבְשִׁים, מַלְבּוּשׁ
נָכְרִי. 8 And it shall come to pass in the day of the LORD'S sacrifice, that I will punish
the princes, and the king's sons, and all such as are clothed with foreign apparel.
10717 הֲלִדְרֹשׁ 1 Prep | Verb - Qal Infinitive construct 1) to resort
to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place),
(tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods,
necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ;
1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for,
require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with
care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of
God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875
דָּרַשׁ Ezek. 20:3 ג בֶּן־אָדָם, דַּבֵּר אֶת־זִקְנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם כֹּה אָמַר אֲדֹנָי יְהוִה,
הֲלִדְרֹשׁ אֹתִי, אַתֶּם בָּאִים: חַי־אָנִי אִם־אִדָּרֵשׁ לָכֶם, נְאֻם אֲדֹנָי יְהוִה. 3 'Son of man, speak
unto the elders of Israel, and say unto them: Thus saith the Lord GOD: Are ye come to inquire
of Me? As I live, saith the Lord GOD, I will not be inquired of by you.
10718 הֻלֶּדֶת 2 Verb - Hophal Infinitive Construct | 1) to bear,
bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ;
1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be
born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ;
1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ;
1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday
(infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד
Gen. 40:20; Ezek. 16:5 כ וַיְהִי בַּיּוֹם הַשְּׁלִישִׁי, יוֹם הֻלֶּדֶת אֶת־פַּרְעֹה, וַיַּעַשׂ מִשְׁתֶּה, לְכָל־
עֲבָדָיו; וַיִּשָּׂא אֶת־רֹאשׁ שַׂר הַמַּשְׁקִים, וְאֶת־רֹאשׁ שַׂר הָאֹפִים--בְּתוֹךְ עֲבָדָיו. 20 And it came to
pass the third day, which was Pharaoh's birthday, that he made a feast unto all his servants;
and he lifted up the head of the chief butler and the head of the chief baker among his
servants.
10719 הֲלֹה 1 Adverb - Negative particle 1) not, no ; 1a) not (with
verb-absolute prohibition) ; 1b) not (with modifier-negation) ; 1c) nothing (subst) ; 1d)
without (with particle) ; 1e) before (of time) 3808 לֹא Deut. 3:11
יא כִּי רַק־עוֹג מֶלֶךְ הַבָּשָׁן, נִשְׁאַר מִיֶּתֶר הָרְפָאִים--הִנֵּה עַרְשׂוֹ עֶרֶשׂ בַּרְזֶל, הֲלֹה הִוא בְּרַבַּת בְּנֵי
עַמּוֹן: תֵּשַׁע אַמּוֹת אָרְכָּהּ, וְאַרְבַּע אַמּוֹת רָחְבָּהּ--בְּאַמַּת־אִישׁ. 11 For only Og king of Bashan
remained of the remnant of the Rephaim; behold, his bedstead was a bedstead of iron; is it not
in Rabbah of the children of Ammon? nine cubits was the length thereof, and four cubits the
breadth of it, after the cubit of a man.--

10720 הַלַּהַב 3 Article | Noun - masculine singular 1) flame, blade ; 1a) flame ; 1b) of flashing point of spear or blade of sword 3851 לַהַב Jdg. 3:22; 13:20 כב וַיָּבֹא גַם־הַנִּצָּב אַחַר הַלַּהַב, וַיִּסְגֹּר הַחֵלֶב בְּעַד הַלַּהַב--כִּי לֹא שָׁלַף הַחֶרֶב, מִבִּטְנוֹ; וַיֵּצֵא, הַפַּרְשְׁדֹנָה. 22 And the haft also went in after the blade; and the fat closed upon the blade, for he drew not the sword out of his belly; and it came out behind.

10721 הַלְהוֹכַח 1 Prep | Verb - Hiphil Infinitive construct | particle interrogative 1) to prove, decide, judge, rebuke, reprove, correct, be right ; 1a) (Hiphil) ; 1a1) to decide, judge ; 1a2) to adjudge, appoint ; 1a3) to show to be right, prove ; 1a4) to convince, convict ; 1a5) to reprove, chide ; 1a6) to correct, rebuke ; 1b) (Hophal) to be chastened ; 1c) (Niphal) to reason, reason together ; 1d) (Hithp) to argue 3198 יָכַח Job 6:26 כו הַלְהוֹכַח מִלִּים תַּחְשֹׁבוּ; וּלְרוּחַ, אִמְרֵי נֹאָשׁ. 26 Do ye hold words to be an argument, but the speeches of one that is desperate to be wind? 26 Do ye hold words to be an argument, but the speeches of one that is desperate to be wind?

10722 הֲלָהֵן 2 Conjunction 1)therefore, on this account 3860 לָהֵן Ruth 1:13 יג הֲלָהֵן תְּשַׂבֵּרְנָה, עַד אֲשֶׁר יִגְדָּלוּ, הֲלָהֵן תֵּעָגֵנָה, לְבִלְתִּי הֱיוֹת לְאִישׁ; אַל בְּנֹתַי, כִּי־מַר־לִי מְאֹד מִכֶּם--כִּי־יָצְאָה בִי, יַד־יְהוָה. 13 would ye tarry for them till they were grown? would ye shut yourselves off for them and have no husbands? nay, my daughters; for it grieveth me much for your sakes, for the hand of the LORD is gone forth against me.'

10723 הַלְהָרְגֵנִי 1 Prep | Verb - Qal Infinitive construct | first person common singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026 הָרַג Exod. 2:14 יד וַיֹּאמֶר מִי שָׂמְךָ לְאִישׁ שַׂר וְשֹׁפֵט, עָלֵינוּ--הַלְהָרְגֵנִי אַתָּה אֹמֵר, כַּאֲשֶׁר הָרַגְתָּ אֶת־הַמִּצְרִי; וַיִּירָא מֹשֶׁה וַיֹּאמַר, אָכֵן נוֹדַע הַדָּבָר. 14 And he said: 'Who made thee a ruler and a judge over us? thinkest thou to kill me, as thou didst kill the Egyptian?' And Moses feared, and said: 'Surely the thing is known.'

10724 הַלּוּחִית 2 Article | Noun proper - feminine singular Luhith = |tablets|; 1) a town of Moab, south of the Arnon River 3872 לוּחִית Isa. 15:5; Jer. 48:5 ה לִבִּי, לְמוֹאָב יִזְעָק, בְּרִיחֶהָ, עַד־צֹעַר עֶגְלַת שְׁלִשִׁיָּה: כִּי מַעֲלֵה הַלּוּחִית, בִּבְכִי יַעֲלֶה־בּוֹ--כִּי דֶּרֶךְ חוֹרֹנַיִם, זַעֲקַת־שֶׁבֶר יְעֹעֵרוּ. 5 My heart crieth out for Moab; her fugitives reach unto Zoar, a heifer of three years old; for by the ascent of Luhith with weeping they go up; for in the way of Horonaim they raise up a cry of destruction.

10725 הַלֵּוִי 30 Article | Noun proper - masculine singular Levi = |joined to|; 1) the 3rd son of Jacob by Leah and progenitor of tribe of Levites 3878 לֵוִי Exod. 4:14; 6:19; Num. 3:20, 32; 18:23; 26:57; Deut. 10:8; 12:19; 14:29; 18:6; Jos. 13:14, 33; Jdg. 17:10ff; 18:3, 15; 20:4; 1 Chr. 6:4; 12:27; 23:14; 24:6; 2 Chr. 20:14; 31:12, 14; Ezr. 10:15; Neh. 10:40; Psalm 135:20; Mal. 2:8 יד וַיִּחַר־אַף יְהוָה בְּמֹשֶׁה, וַיֹּאמֶר הֲלֹא אַהֲרֹן אָחִיךָ הַלֵּוִי--יָדַעְתִּי, כִּי־דַבֵּר יְדַבֵּר הוּא; וְגַם הִנֵּה־הוּא יֹצֵא לִקְרָאתֶךָ, וְרָאֲךָ וְשָׂמַח בְּלִבּוֹ. 14 And the anger of the LORD was kindled against Moses, and He said: 'Is there not Aaron thy brother the Levite? I know that he can speak well. And also, behold, he cometh forth to meet thee; and when he seeth thee, he will be glad in his heart.

10726 הַלְוִיִּם 147 Article | Noun proper - masculine plural Levite = see Levi |joined to|; 1) the descendants of Levi, the 3rd son of Jacob by Leah ; 1a) the tribe descended from Levi specially set aside by God for His service 3881 לֵוִי
Exod. 6:25; 38:21; Lev. 25:32f; Num. 1:50f, 53; 2:17; 3:9, 12, 39, 41, 45f, 49; 4:18, 46; 7:5f; 8:6, 9ff, 18f, 21f; 18:6, 26; Deut. 17:9, 18; 18:1, 7; 24:8; 27:9, 14; 31:25; Jos. 3:3; 8:33; 21:1, 4, 20, 27, 34, 40f; 2 Sam. 15:24; 1 Chr. 6:33; 9:2, 14, 26, 31; 15:2, 4, 15ff, 22, 26f; 16:4; 23:3; 24:30; 26:17; 2 Chr. 5:4f; 11:14; 17:8; 19:8, 11; 20:19; 23:2, 7f, 18; 24:5f, 11; 29:4f, 12, 16, 25f, 34; 30:16, 21f, 27; 34:9, 12; 35:9, 15; Ezr. 2:40; 3:8f; 8:20, 33; 10:5, 23; Neh. 3:17; 7:43; 9:4f; 10:29, 35, 38f; 11:15f, 18, 20, 22, 36; 12:22, 24, 27, 44; 13:5, 10, 13; Jer. 33:18, 21f; Ezek. 43:19; 44:10, 15; 48:11f, 22
; Ezekiel 48:22 כה וְאֶלְעָזָר בֶּן־אַהֲרֹן לָקַח־לוֹ מִבְּנוֹת פּוּטִיאֵל, לוֹ לְאִשָּׁה, וַתֵּלֶד לוֹ, אֶת־
פִּינְחָס; אֵלֶּה, רָאשֵׁי אֲבוֹת הַלְוִיִּם--לְמִשְׁפְּחֹתָם. 25 And Eleazar Aaron's son took him one of the daughters of Putiel to wife; and she bore him Phinehas. These are the heads of the fathers' houses of the Levites according to their families.

10727 הִלּוּלִים 2 Noun - masculine plural 1) rejoicing, praise ; 1a) rejoicing ; 1b) praise 1974 הִלּוּלִים Lev. 19:24; Jdg. 9:27 כד וּבַשָּׁנָה,
הָרְבִיעִת, יִהְיֶה, כָּל-פִּרְיוֹ--קֹדֶשׁ הִלּוּלִים, לַיהוָה. 24 And in the fourth year all the fruit thereof shall be holy, for giving praise unto the LORD.

10728 הֲלוּמֵי 1 Verb - Qal Passive Participle - masculine plural construct 1) (Qal) to smite, strike, hammer, strike down 1986 הָלַם Isa. 28:1
א הוֹי, עֲטֶרֶת גֵּאוּת שִׁכֹּרֵי אֶפְרַיִם, וְצִיץ נֹבֵל, צְבִי תִפְאַרְתּוֹ--אֲשֶׁר עַל־רֹאשׁ גֵּיא־שְׁמָנִים, הֲלוּמֵי יָיִן.
1 Woe to the crown of pride of the drunkards of Ephraim, and to the fading flower of his glorious beauty, which is on the head of the fat valley of them that are smitten down with wine!

10729 הֲלֹוא 147 Adverb - Negative particle 1) not, no ; 1a) not (with verb-absolute prohibition) ; 1b) not (with modifier-negation) ; 1c) nothing (subst) ; 1d) without (with particle) ; 1e) before (of time) 3808 לֹא Gen. 4:7; 31:15; 34:23; 37:13; 40:8; 42:22; 44:5, 15; Exod. 33:16; Num. 14:3; 22:30; Deut. 32:6; Jos. 1:9; 22:20; Jdg. 8:2; Ruth 2:8f; 1 Sam. 1:8; 6:6; 9:20f; 10:1; 12:17; 15:17; 17:8, 29; 20:30, 37; 21:12; 23:19; 26:1, 14f; 29:3ff; 2 Sam. 2:26; 3:38; 4:11; 10:3; 11:3, 10, 20f; 13:4, 28; 16:19; 19:14, 23; 1 Kings 1:11; 2:42; 11:41; 15:7; 16:14; 22:18, 39; 2 Kings 1:18; 2:18; 5:13; 6:11, 32; 8:23; 10:34; 12:20; 13:8, 12; 15:21; 18:22; 20:19; Ezr. 9:14; Neh. 5:9; 13:18, 26; Est. 10:2; Psalm 139:21; Prov. 14:22; Isa. 8:19; 28:25; 29:17; 36:7; 37:26; 40:21, 28; 42:24; 43:19; 44:20; 45:21; 48:6; 51:9f; 57:4; 58:6f; Jer. 2:17; 3:1, 4; 5:3; 7:19; 13:21; 22:15f; 23:24, 29; 33:24; 35:13; 38:15; 44:21; Ezek. 13:7, 12; 17:9f; 18:23; 24:25; 34:2; 37:18; 38:14; Joel 1:16; Amos 6:13; 9:7; Obad. 1:5, 8; Jon. 4:2; Mic. 1:5; 2:7; 3:1, 11; Hab. 1:12; 2:6f, 13; Hag. 2:3; Zech. 1:6; 3:2; 4:5, 13; 7:6f; Mal. 1:2; 2:10 ז הֲלוֹא אִם־תֵּיטִיב, שְׂאֵת, וְאִם לֹא תֵיטִיב, לַפֶּתַח חַטָּאת רֹבֵץ; וְאֵלֶיךָ, תְּשׁוּקָתוֹ,
וְאַתָּה, תִּמְשָׁל־בּוֹ. 7 If thou doest well, shall it not be lifted up? and if thou doest not well, sin coucheth at the door; and unto thee is its desire, but thou mayest rule over it.'

10730 הַלּוֹחֵשׁ 2 Article | Noun proper - masculine singular Hallohesh = |whisperer|; 1) father of a chief of Jerusalem after the exile who sealed the

covenant with Nehemiah 3873 הַלּוֹחֵשׁ Nehemiah 10:24 כד הוֹשֵׁעַ
חֲנַנְיָה, חַשּׁוּב. 24 Hoshea, Hananiah, Hasshub;

10731 הַלּוֹט 2 פְּנֵי־הַלּוֹט Article | Adjective - masculine singular
1) to wrap closely or tightly, enwrap, envelop ; 1a) (Qal) to wrap tightly ; 1b) (Hiphil) to
envelop, wrap 3874 לוּט Isa. 25:7 x 2 ז וּבִלַּע בָּהָר הַזֶּה, פְּנֵי־הַלּוֹט
הַלּוֹט עַל־כָּל־הָעַמִּים; וְהַמַּסֵּכָה הַנְּסוּכָה, עַל־כָּל־הַגּוֹיִם. 7 And He will destroy in this
mountain the face of the covering that is cast over all peoples, and the veil that is spread over
all nations.

10732 הָלוֹךְ 35 Verb - Qal Infinitive Absolute 1) to go, walk, come ;
1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live,
manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1)
to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk
1980 הָלַךְ Gen. 8:3, 5; 12:9; 26:13; Jos. 6:9, 13; Jdg. 4:24; 9:8; 14:9; 1 Sam.
14:19; 19:23; 2 Sam. 3:16, 24; 5:10; 13:19; 16:13; 18:25; 24:12; 2 Kings 2:11; 5:10; 1 Chr. 11:9;
Psalm 126:6; Prov. 13:20; Isa. 3:16; 38:5; 42:24; Jer. 13:1; 19:1; 28:13; 31:2; 35:2; 39:16; 50:4;
Zech. 8:21 ג וַיָּשֻׁבוּ הַמַּיִם מֵעַל הָאָרֶץ, הָלוֹךְ וָשׁוֹב; וַיַּחְסְרוּ הַמַּיִם--מִקְצֵה, חֲמִשִּׁים וּמְאַת יוֹם.
3 And the waters returned from off the earth continually; and after the end of a hundred and
fifty days the waters decreased.

10733 הַלָּז 6 Pronoun - masculine singular 1) this, thisone (without
subst), yonder 1975 הַלָּז Jdg. 6:20; 1 Sam. 14:1; 17:26; 2 Kings 4:25;
23:17; Zech. 2:8 כ וַיֹּאמֶר אֵלָיו מַלְאַךְ הָאֱלֹהִים, קַח אֶת־הַבָּשָׂר וְאֶת־הַמַּצּוֹת וְהַנַּח אֶל־הַסֶּלַע
הַלָּז, וְאֶת־הַמָּרַק, שְׁפוֹךְ; וַיַּעַשׂ, כֵּן. 20 And the angel of God said unto him: 'Take the flesh
and the unleavened cakes, and lay them upon this rock, and pour out the broth.' And he did so.

10734 הַלָּזֶה 2 Pronoun - masculine singular 1) this, thisone
(without subst), yonder 1976 הַלָּזֶה Gen. 24:65; 37:19 סה וַתֹּאמֶר
אֶל־הָעֶבֶד, מִי־הָאִישׁ הַלָּזֶה הַהֹלֵךְ בַּשָּׂדֶה לִקְרָאתֵנוּ, וַיֹּאמֶר הָעֶבֶד, הוּא אֲדֹנִי; וַתִּקַּח הַצָּעִיף, וַתִּתְכָּס.
65 And she said unto the servant: 'What man is this that walketh in the field to meet us?' And
the servant said: 'It is my master.' And she took her veil, and covered herself.

10735 הַלָּזֶה 1 Pg, Prep-ל| Pronoun - masculine singular 1) this,
thisone, here, which, this...that, theone...the other, another, such ; 1a) (alone) ; 1a1) thisone ;
1a2) this...that, theone...the other, another ; 1b) (appos to subst) ; 1b1) this ; 1c) (as
predicate) ; 1c1) this, such ; 1d) (enclitically) ; 1d1) then ; 1d2) who, whom ; 1d3) how now,
what now ; 1d4) what now ; 1d5) wherefore now ; 1d6) behold here ; 1d7) just now ; 1d8)
now, now already ; 1e) (poetry) ; 1e1) wherein, which, those who ; 1f) (with prefixes) ; 1f1)
in this (place) here, then ; 1f2) onthese conditions, herewith, thus provided, by, through this,
for this cause, in this matter ; 1f3) thus and thus ; 1f4) as follows, things such asthese,
accordingly, to that effect, in like manner, thus and thus ; 1f5) from here, hence, onone
side...on the other side ; 1f6) on this account ; 1f7) in spite of this, which, whence, how
2088 זֶה Isa. 58:5 ה הֲכָזֶה, יִהְיֶה צוֹם אֶבְחָרֵהוּ--יוֹם עַנּוֹת אָדָם, נַפְשׁוֹ; הֲלָכֹף
כְּאַגְמֹן רֹאשׁוֹ, וְשַׂק וָאֵפֶר יַצִּיעַ--הֲלָזֶה תִּקְרָא־צוֹם, וְיוֹם רָצוֹן לַיהוָה. 5 Is such the fast that I
have chosen? the day for a man to afflict his soul? Is it to bow down his head as a bulrush,

and to spread sackcloth and ashes under him? Wilt thou call this a fast, and an acceptable day
to the LORD?
10736 הַלֵּזוּ 1 Pronoun - feminine singular 1) this, thisone (without
subst), yonder 1977 הַלֵּזוּ Ezek. 36:35 לה וְאָמְרוּ, הָאָרֶץ הַלֵּזוּ הַנְּשַׁמָּה,
הָיְתָה, כְּגַן־עֵדֶן; וְהֶעָרִים הֶחֳרֵבוֹת וְהַנְשַׁמּוֹת וְהַנֶּהֱרָסוֹת, בְּצוּרוֹת יָשָׁבוּ. 35 And they shall say:
This land that was desolate is become like the garden of Eden; and the waste and desolate and
ruined cities are fortified and inhabited.
10737 הַלֻּחוֹת 3 Article | Noun - masculine plural 1) board, slab,
tablet, plank ; 1a) tablets (of stone) ; 1b) boards (of wood) ; 1c) plate (of metal)
3871 לוּחַ 2 Chr. 5:10; Jer. 48:5; Hab. 2:2 י וּבִימֵי שָׁאוּל, עָשׂוּ מִלְחָמָה עִם־
הַהַגְרִאִים, וַיִּפְּלוּ, בְּיָדָם; וַיֵּשְׁבוּ, בְּאָהֳלֵיהֶם, עַל־כָּל־פְּנֵי, מִזְרָח לַגִּלְעָד. {ס} 10 And in the
days of Saul they made war with the Hagrites, who fell by their hand; and they dwelt in their
tents throughout all the land east of Gilead. {S}
10738 הַלֶּחִי 2 עַל־הַלֶּחִי Article | Noun - feminine singular 1)
jaw, cheek ; 1a) jaw, jawbone (of animal) ; 1b) cheek (of man) 3895 לְחִי
1 Kings 22:24; 2 Chr. 18:23 כד וַיִּגַּשׁ צִדְקִיָּהוּ בֶן־כְּנַעֲנָה, וַיַּכֶּה אֶת־מִיכָיְהוּ עַל־הַלֶּחִי; וַיֹּאמֶר,
אֵי־זֶה עָבַר רוּחַ־יְהוָה מֵאִתִּי לְדַבֵּר אוֹתָךְ. 24 Then Zedekiah the son of Chenaanah came
near, and smote Micaiah on the cheek, and said: 'Which way went the spirit of the LORD from
me to speak unto thee?'
10739 הַלְּחִי 2 Article | Noun - feminine singular 1) jaw, cheek ; 1a)
jaw, jawbone (of animal) ; 1b) cheek (of man) 3895 לְחִי Jdg. 15:17; Mic.
4:14 יז וַיְהִי כְּכַלֹּתוֹ לְדַבֵּר, וַיַּשְׁלֵךְ הַלְּחִי מִיָּדוֹ; וַיִּקְרָא לַמָּקוֹם הַהוּא, רָמַת לֶחִי.
17 And it came to pass, when he had made an end of speaking, that he cast away the jawbone
out of his hand; and that place was called Ramath-lehi.
10740 הַלָּחֶם 1 אֶל־הַלָּחֶם Article | Noun - masculine singular
1) bread, food, grain ; 1a) bread ; 1a1) bread ; 1a2) bread-corn ; 1b) food (in general)
3899 לֶחֶם 1 Sam. 20:27 כז וַיְהִי, מִמָּחֳרַת הַחֹדֶשׁ הַשֵּׁנִי, וַיִּפָּקֵד, מְקוֹם דָּוִד; {פ}
וַיֹּאמֶר שָׁאוּל, אֶל־יְהוֹנָתָן בְּנוֹ, מַדּוּעַ לֹא־בָא בֶן־יִשַׁי גַּם־תְּמוֹל גַּם־הַיּוֹם, אֶל־הַלָּחֶם. 27 And it
came to pass on the morrow after the new moon, which was the second day, that David's place
was empty; {P} and Saul said unto Jonathan his son: 'Wherefore cometh not the son of Jesse
to the meal, neither yesterday, nor to-day?'
10741 הַלֶּחֶם 15 וְאֶת־הַלֶּחֶם Article | Noun - masculine singular
1) bread, food, grain ; 1a) bread ; 1a1) bread ; 1a2) bread-corn ; 1b) food (in general)
3899 לֶחֶם Gen. 27:17; 39:6; Exod. 16:15, 32; 29:32, 34; Lev. 8:31; 23:18; Deut.
8:3; Ruth 2:14; 1 Sam. 9:7; 20:24; Jer. 37:21; 38:9; Hag. 2:12 יז וַתִּתֵּן אֶת־הַמַּטְעַמִּים וְאֶת־
הַלֶּחֶם, אֲשֶׁר עָשָׂתָה, בְּיַד, יַעֲקֹב בְּנָהּ. 17 And she gave the savoury food and the bread,
which she had prepared, into the hand of her son Jacob.
10742 הִלָּחֵם 1 Verb - Niphal Imperative - masculine singular 1) to
fight, do battle, make war ; 1a) (Qal) to fight, do battle ; 1b) (Niphal) to engage in battle,
wage war ; 2) (Qal) to eat, use as food 3898 לָחַם Exod. 17:9 ט
וַיֹּאמֶר מֹשֶׁה אֶל־יְהוֹשֻׁעַ בְּחַר־לָנוּ אֲנָשִׁים, וְצֵא הִלָּחֵם בַּעֲמָלֵק; מָחָר, אָנֹכִי נִצָּב עַל־רֹאשׁ הַגִּבְעָה, וּמַטֵּה

הָאֱלֹהִים, בְּיָדִי. 9 And Moses said unto Joshua: 'Choose us out men, and go out, fight with Amalek; tomorrow I will stand on the top of the hill with the rod of God in my hand.'

10743 הִלָּחֲמוֹ 1 Verb - Niphal Infinitive construct | third person masculine singular 1) to fight, do battle, make war ; 1a) (Qal) to fight, do battle ; 1b) (Niphal) to engage in battle, wage war ; 2) (Qal) to eat, use as food 3898 לָחַם Zech. 14:3 ג וְיָצָא יְהוָה, וְנִלְחַם בַּגּוֹיִם הָהֵם, כְּיוֹם הִלָּחֲמוֹ, בְּיוֹם קְרָב. 3 Then shall the LORD go forth, and fight against those nations, as when He fighteth in the day of battle.

10744 הַלַּחְמִי 4 בֵּית־הַלַּחְמִי Noun proper - masculine singular Bethlehemite = |house of bread|; 1) an inhabitant of Bethlehem 1022 בֵּית 1 Sam. 16:1, 18; 17:58; 2 Sam. 21:19 א וַיֹּאמֶר יְהוָה אֶל־שְׁמוּאֵל, עַד־מָתַי אַתָּה מִתְאַבֵּל אֶל־שָׁאוּל, וַאֲנִי מְאַסְתִּיו, מִמְּלֹךְ עַל־יִשְׂרָאֵל; מַלֵּא קַרְנְךָ שֶׁמֶן, וְלֵךְ אֶשְׁלָחֲךָ אֶל־יִשַׁי בֵּית־הַלַּחְמִי--כִּי־רָאִיתִי בְּבָנָיו לִי, מֶלֶךְ. 1 And the LORD said unto Samuel: 'How long wilt thou mourn for Saul, seeing I have rejected him from being king over Israel? fill thy horn with oil, and go, I will send thee to Jesse the Beth-lehemite; for I have provided Me a king among his sons.'

10745 הַלַּחַץ 1 Article | Noun - masculine singular 1) oppression, distress, pressure 3906 לַחַץ Exod. 3:9 ט וְעַתָּה, הִנֵּה צַעֲקַת בְּנֵי־יִשְׂרָאֵל בָּאָה אֵלָי; וְגַם־רָאִיתִי, אֶת־הַלַּחַץ, אֲשֶׁר מִצְרַיִם, לֹחֲצִים אֹתָם. 9 And now, behold, the cry of the children of Israel is come unto Me; moreover I have seen the oppression wherewith the Egyptians oppress them.

10746 הַלֹּחֲצִים 1 Article | Verb - Qal Participle - masculine plural 1) to squeeze, press, oppress ; 1a) (Qal) ; 1a1) to squeeze, press ; 1a2) to oppress ; 1b) (Niphal) to squeeze oneself 3905 לָחַץ 1 Sam. 10:18 יח וַיֹּאמֶר אֶל־בְּנֵי יִשְׂרָאֵל, {פ} כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אָנֹכִי הֶעֱלֵיתִי אֶת־יִשְׂרָאֵל, מִמִּצְרָיִם; וָאַצִּיל אֶתְכֶם, מִיַּד מִצְרַיִם, וּמִיַּד כָּל־הַמַּמְלָכוֹת, הַלֹּחֲצִים אֶתְכֶם. 18 And he said unto the children of Israel: {P} 'Thus saith the LORD, the God of Israel: I brought up Israel out of Egypt, and I delivered you out of the hand of the Egyptians, and out of the hand of all the kingdoms that oppressed you.

10747 הַלֻּחֹת 12 עַל־הַלֻּחֹת Article | Noun - masculine plural construct 1) board, slab, tablet, plank ; 1a) tablets (of stone) ; 1b) boards (of wood) ; 1c) plate (of metal) 3871 לוּחַ Exod. 32:16, 19; 34:1, 28; Deut. 9:17; 10:2ff; 1 Kings 7:36 טז וְהַלֻּחֹת--מַעֲשֵׂה אֱלֹהִים, הֵמָּה; וְהַמִּכְתָּב, מִכְתַּב אֱלֹהִים הוּא--חָרוּת, עַל־הַלֻּחֹת. 16 And the tables were the work of God, and the writing was the writing of God, graven upon the tables.

10748 הֹלִיד 9 Verb - Hiphil Perfect - third person masculine singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד 1 Chr. 2:36, 39ff, 46; 4:2; 5:30 לו וְעַתַּי הֹלִיד אֶת־נָתָן, וְנָתָן הוֹלִיד אֶת־זָבָד. 36 And Attai begot Nathan, and Nathan begot Zabad;

10749 הַלְיוֹעֵץ 1 Prep-ל | Verb - Qal Participle - masculine singular
1) to advise, consult, give counsel, counsel, purpose, devise, plan ; 1a) (Qal) ; 1a1) to advise, counsel, give counsel, consult ; 1a2) counsellor (participle) ; 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together ; 1c) (Hithpael) to conspire 3289
יָעַץ 2 Chr. 25:16 טז וַיְהִי בְּדַבְּרוֹ אֵלָיו, וַיֹּאמֶר לוֹ הַלְיוֹעֵץ לַמֶּלֶךְ נְתַנּוּךָ--חֲדַל-לְךָ,
לָמָּה יַכּוּךָ; וַיֶּחְדַּל הַנָּבִיא, וַיֹּאמֶר יָדַעְתִּי כִּי-יָעַץ אֱלֹהִים לְהַשְׁחִיתֶךָ--כִּי-עָשִׂיתָ זֹּאת, וְלֹא שָׁמַעְתָּ
לַעֲצָתִי. {פ} 16 And it came to pass, as he talked with him, that [the king] said unto
him: 'Have we made thee of the king's counsel? forbear; why shouldest thou be smitten?' Then
the prophet forbore, and said: 'I know that God hath determined to destroy thee, because thou
hast done this, and hast not hearkened unto my counsel.' {P}

10750 הֹלִיכוּ 1 Verb - Hiphil Imperative - masculine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ 2 Kings 17:27 כז וַיְצַו מֶלֶךְ-אַשּׁוּר לֵאמֹר, הֹלִיכוּ שָׁמָּה
אֶחָד מֵהַכֹּהֲנִים אֲשֶׁר הִגְלִיתֶם מִשָּׁם, וְיֵלְכוּ, וְיֵשְׁבוּ שָׁם; וְיֹרֵם, אֶת-מִשְׁפַּט אֱלֹהֵי הָאָרֶץ. 27 Then
the king of Assyria commanded, saying: 'Carry thither one of the priests whom ye brought
from thence; and let them go and dwell there, and let him teach them the manner of the God
of the land.'

10751 הֲלִיכוֹת 3 Noun - feminine plural construct 1) going, doing, travelling company, way ; 1a) going, walk, marching, doings ; 1b) travelling company, caravan
1979 הֲלִיכָה Psalm 68:25; Prov. 31:27; Hab. 3:6 כה רָאוּ הֲלִיכוֹתֶיךָ אֱלֹהִים;
הֲלִיכוֹת אֵלִי מַלְכִּי בַקֹּדֶשׁ. 25 They see Thy goings, O God, even the goings of my God,
my King, in holiness.

10752 הֲלִיכוֹתֶיךָ 1 Noun - feminine plural construct | second person masculine singular 1) going, doing, travelling company, way ; 1a) going, walk, marching, doings ; 1b) travelling company, caravan 1979 הֲלִיכָה Psalm
68:25 כה רָאוּ הֲלִיכוֹתֶיךָ אֱלֹהִים; הֲלִיכוֹת אֵלִי מַלְכִּי בַקֹּדֶשׁ. 25 They see Thy
goings, O God, even the goings of my God, my King, in holiness.

10753 הֲלִיכַי 1 Noun - masculine plural construct | first person common singular 1) step 1978 הֲלִיכִים Job 29:6 ו בִּרְחֹץ הֲלִיכַי בְּחֵמָה;
וְצוּר יָצוּק עִמָּדִי, פַּלְגֵי-שָׁמֶן. 6 When my steps were washed with butter, and the rock
poured me out rivers of oil!

10754 הֹלִיכֲךָ 1 Verb - Hiphil Perfect - third person masculine singular | second person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ
Deut. 8:2 ב וְזָכַרְתָּ אֶת-כָּל-הַדֶּרֶךְ, אֲשֶׁר הוֹלִיכְךָ יְהוָה אֱלֹהֶיךָ זֶה אַרְבָּעִים שָׁנָה--
בַּמִּדְבָּר: לְמַעַן עַנֹּתְךָ לְנַסֹּתְךָ, לָדַעַת אֶת-אֲשֶׁר בִּלְבָבְךָ הֲתִשְׁמֹר מִצְוֺתָו--אִם-לֹא. 2 And thou
shalt remember all the way which the LORD thy God hath led thee these forty years in the

wilderness, that He might afflict thee, to prove thee, to know what was in thy heart, whether thou wouldest keep His commandments, or no.

10755 הֲלִיכֹת 1 Noun - feminine plural construct 1) going, doing, travelling company, way ; 1a) going, walk, marching, doings ; 1b) travelling company, caravan
1979 הֲלִיכַת Job 6:19 יט הִבִּיטוּ, אָרְחוֹת תֵּמָא; הֲלִיכֹת שְׁבָא, קִוּוּ-לָמוֹ.
19 The caravans of Tema looked, the companies of Sheba waited for them--

10756 הַלָּיְלָה 19 Article | Noun - masculine singular 1) night ; 1a) night (as opposed to day) ; 1b) of gloom, protective shadow (fig.) 3915 לַיְלָה
Gen. 1:14; 19:5; 20:3; 31:24; Exod. 10:13; 14:20; Num. 22:19; Jos. 4:3; Ruth 3:2; 1 Sam. 15:11, 16; 19:24; 28:20; 2 Sam. 4:7; 17:1; 1 Kings 3:5; Job 36:20; Jer. 33:20 יד וַיֹּאמֶר אֱלֹהִים, יְהִי מְאֹרֹת בִּרְקִיעַ הַשָּׁמַיִם, לְהַבְדִּיל, בֵּין הַיּוֹם וּבֵין הַלָּיְלָה; וְהָיוּ לְאֹתֹת וּלְמוֹעֲדִים, וּלְיָמִים וְשָׁנִים.
14 And God said: 'Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days and years;

10757 הַלַּיְלָה 38 Article | Noun - masculine singular 1) night ; 1a) night (as opposed to day) ; 1b) of gloom, protective shadow (fig.) 3915 לַיְלָה
Gen. 1:16; 19:34; 30:15; 46:2; Exod. 11:4; 12:29, 42; 14:21; Lev. 6:2; Num. 11:32; 22:8; Deut. 9:25; Jos. 2:2; 10:9; Jdg. 16:2f; 19:25; Ruth 1:12; 3:8, 13; 1 Sam. 14:34; 19:11; 31:12; 2 Sam. 2:29, 32; 17:16; 19:8; 1 Kings 3:20; 2 Kings 25:4; Neh. 4:16; Job 3:6f; Psalm 78:14; Isa. 62:6; Hos. 7:6; Zech. 1:8 טז וַיַּעַשׂ אֱלֹהִים, אֶת־שְׁנֵי הַמְּאֹרֹת הַגְּדֹלִים: אֶת־הַמָּאוֹר הַגָּדֹל, לְמֶמְשֶׁלֶת הַיּוֹם, וְאֶת־הַמָּאוֹר הַקָּטֹן לְמֶמְשֶׁלֶת הַלַּיְלָה, וְאֵת הַכּוֹכָבִים. 16 And God made the two great lights: the greater light to rule the day, and the lesser light to rule the night; and the stars.

10758 הַלֵּילוֹת 1 כָּל־הַלֵּילוֹת Article | Noun - masculine plural 1) night ; 1a) night (as opposed to day) ; 1b) of gloom, protective shadow (fig.) 3915 לַיְלָה Isa. 21:8 ח וַיִּקְרָא, אַרְיֵה--עַל־מִצְפֶּה אֲדֹנָי, אָנֹכִי עֹמֵד תָּמִיד יוֹמָם, וְעַל־מִשְׁמַרְתִּי, אָנֹכִי נִצָּב כָּל־הַלֵּילוֹת. 8 And he cried as a lion: 'Upon the watch-tower, O Lord, I stand continually in the daytime, and I am set in my ward all the nights.'

10759 הֲלִינֹתֶם 1 Verb - Hiphil Perfect - second person masculine plural 1) to lodge, stop over, pass the night, abide ; 1a) (Qal) ; 1a1) to lodge, pass the night ; 1a2) to abide, remain (fig.) ; 1b) (Hiphil) to cause to rest or lodge ; 1c) (Hithpalpel) to dwell, abide ; 2) to grumble, complain, murmur ; 2a) (Niphal) to grumble ; 2b) (Hiphil) to complain, cause to grumble 3885 לוּן Num. 14:29 כט בַּמִּדְבָּר הַזֶּה יִפְּלוּ פִגְרֵיכֶם וְכָל-פְּקֻדֵיכֶם, לְכָל-מִסְפַּרְכֶם, מִבֶּן עֶשְׂרִים שָׁנָה, וָמָעְלָה: אֲשֶׁר הֲלִינֹתֶם, עָלָי.
29 your carcasses shall fall in this wilderness, and all that were numbered of you, according to your whole number, from twenty years old and upward, ye that have murmured against Me;

10760 הֱלִיצֻנִי 1 Verb - Hiphil Perfect - third common plural | first person common singular 1) to scorn, make mouths at, talk arrogantly; 1a) (Qal) ; 1a1) to boast ; 1a2) to scorn ; 1b) (Hiphil) ; 1b1) to mock, deride ; 1b2) to interpret (language) ; 1b2a) interpreter (participle) ; 1b2b) ambassador (fig.) ; 1c) (Hithpalpel) to be inflated, scoff, act as a scorner, show oneself a mocker 3887 לִיץ Psalm 119:51 נא זֵדִים, הֱלִיצֻנִי עַד-מְאֹד; מִתּוֹרָתְךָ, לֹא נָטִיתִי. 51 The proud have had me greatly in derision; yet have I not turned aside from Thy law.

10761 הַלְיָרְשֵׁנוּ 1 Prep | Verb - Qal Infinitive construct | first person common plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Jdg. 14:15 טו וַיְהִי בַּיּוֹם הַשְּׁבִיעִי, וַיֹּאמְרוּ לְאֵשֶׁת־שִׁמְשׁוֹן פַּתִּי אֶת־אִישֵׁךְ וְיַגֶּד־לָנוּ אֶת־הַחִידָה־־פֶּן־נִשְׂרֹף אוֹתָךְ וְאֶת־בֵּית אָבִיךְ, בָּאֵשׁ; הַלְיָרְשֵׁנוּ, קְרָאתֶם לָנוּ הֲלֹא. 15 And it came to pass on the seventh day, that they said unto Samson's wife: 'Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire; have ye called us hither to impoverish us?'

10762 הָלְכָה 1 Verb - Qal Perfect - third person feminine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Isa. 46:2 ב קָרְסוּ כָרְעוּ יַחְדָּו, לֹא יָכְלוּ מַלֵּט מַשָּׂא; וְנַפְשָׁם, בַּשְּׁבִי הָלָכָה. {פ} 2 They stoop, they bow down together, they could not deliver the burden; and themselves are gone into captivity. {P}

10763 הָלְכָה 1 Verb - Qal Perfect - third person feminine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Nah. 3:10 י גַּם־הִיא, לַגֹּלָה הָלְכָה בַשֶּׁבִי־־גַּם עֹלָלֶיהָ יְרֻטְּשׁוּ, בְּרֹאשׁ כָּל־חוּצוֹת; וְעַל־נִכְבַּדֶּיהָ יַדּוּ גוֹרָל, וְכָל־גְּדוֹלֶיהָ רֻתְּקוּ בַזִּקִּים.
10 Yet was she carried away, she went into captivity; her young children also were dashed in pieces at the head of all the streets; and they cast lots for her honourable men, and all her great men were bound in chains.

10764 הֹלְכָה 1 Verb - Qal Participle - feminine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Jer. 3:6 ו וַיֹּאמֶר יְהוָה אֵלַי, בִּימֵי יֹאשִׁיָּהוּ הַמֶּלֶךְ, הֲרָאִיתָ, אֲשֶׁר עָשְׂתָה מְשֻׁבָה יִשְׂרָאֵל; הֹלְכָה הִיא עַל־כָּל־הַר גָּבֹהַּ, וְאֶל־תַּחַת כָּל־עֵץ רַעֲנָן־־וַתִּזְנִי־שָׁם.
6 And the LORD said unto me in the days of Josiah the king: 'Hast thou seen that which backsliding Israel did? she went up upon every high mountain and under every leafy tree, and there played the harlot.

10765 הָלְכוּ 9 Verb - Qal Perfect - third person common plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Psalms 119:3; Jer. 2:8; 9:9; 32:23; 50:3, 6;

Ezek. 20:13, 21; Hos. 7:11 ג אַף, לֹא־פָעֲלוּ עַוְלָה; בִּדְרָכָיו הָלָכוּ. 3 Yea, they do no
unrighteousness; they walk in His ways.
10766 הָלְכוּ 39 Verb - Qal Perfect - third person common plural 1)
to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2)
to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c)
(Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away,
carry, cause to walk 1980 הָלַךְ Gen. 14:24; Exod. 14:29; 15:19; Lev. 26:40;
Jos. 2:5; 5:6; Jdg. 2:17; 9:8; 1 Sam. 6:12; 8:3, 5; 14:46; 17:13f; 30:22; 2 Sam. 2:29; 7:23; 15:11;
1 Kings 11:33; 2 Kings 2:7; 1 Chr. 4:42; 2 Chr. 11:17; Job 24:10; Psalm 105:41; 119:3; Isa.
45:16; Jer. 2:8; 8:2; 9:9, 12; 11:10; 32:23; 44:10; 50:3, 6; 51:50; Lam. 1:5, 18; 5:18; Ezek. 5:6;
20:13, 16, 21; 25:3; 37:21; Hos. 7:11; 9:6; 11:2; Amos 2:4 כד בִּלְעָדַי, רַק אֲשֶׁר אָכְלוּ
הַנְּעָרִים, וְחֵלֶק הָאֲנָשִׁים, אֲשֶׁר הָלְכוּ אִתִּי: עָנֵר אֶשְׁכֹּל וּמַמְרֵא, הֵם יִקְחוּ חֶלְקָם. {ס} 24 save
only that which the young men have eaten, and the portion of the men which went with me,
Aner, Eshcol, and Mamre, let them take their portion.' {S}
10767 הִלְכוּ 1 Verb - Qal Imperative - masculine plural 1) to go,
walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die,
live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ;
1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to
walk 1980 הָלַךְ Jer. 51:50 נ פְּלֵטִים מֵחֶרֶב, הִלְכוּ אַל־תַּעֲמֹדוּ; זִכְרוּ
מֵרָחוֹק אֶת־יְהוָה, וִירוּשָׁלַםִ תַּעֲלֶה עַל־לְבַבְכֶם. 50 Ye that have escaped the sword, go ye,
stand not still; remember the LORD from afar, and let Jerusalem come into your mind.
10768 הִלְּכוּ 2 Verb - Piel Perfect - third person common plural 1)
to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2)
to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c)
(Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away,
carry, cause to walk 1980 הָלַךְ Job 24:10; Lam. 5:18 י עָרוֹם הִלְּכוּ,
בְּלִי לְבוּשׁ; וּרְעֵבִים, נָשְׂאוּ עֹמֶר. 10 So that they go about naked without clothing, and
being hungry they carry the sheaves;
10769 הֹלְכוֹת 1 Verb - Qal Participle - feminine plural 1) to go,
walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die,
live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ;
1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to
walk 1980 הָלַךְ 2 Chr. 9:21 כא כִּי־אֳנִיּוֹת לַמֶּלֶךְ הֹלְכוֹת תַּרְשִׁישׁ, עִם
עַבְדֵי חוּרָם: אַחַת לְשָׁלוֹשׁ שָׁנִים תָּבוֹאנָה אֳנִיּוֹת תַּרְשִׁישׁ, נֹשְׂאוֹת זָהָב וָכֶסֶף, שֶׁנְהַבִּים וְקוֹפִים,
וְתוּכִּיִּים. {פ} 21 For the king had ships that went to Tarshish with the servants of
Huram; once every three years came the ships of Tarshish, bringing gold, and silver, ivory, and
apes, and peacocks. {P}
10770 הֹלְכֵי 1 Verb - Qal Participle - masculine plural construct 1)
to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2)
to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c)
(Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away,

carry, cause to walk 1980 הָלַךְ Jer. 6:28 כח כֻּלָּם סָרֵי סוֹרְרִים, הֹלְכֵי
רָכִיל נְחֹשֶׁת וּבַרְזֶל; כֻּלָּם מַשְׁחִיתִים, הֵמָּה. 28 They are all grievous revolters, going about
with slanders; they are brass and iron; they all of them deal corruptly.

10771 הֹלְכִים 14 Verb - Qal Participle - masculine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Exod. 33:15; Jos. 6:13; Jdg. 18:5; 1 Sam. 6:12; 2 Sam. 3:1; 13:34; 17:11; 2 Kings 1:3; 2:11; Eccl. 1:7; 10:7; Jer. 16:12; Ezek. 13:3 טו וַיֹּאמֶר, אֵלָיו:
אִם-אֵין פָּנֶיךָ הֹלְכִים, אַל-תַּעֲלֵנוּ מִזֶּה. 15 And he said unto Him: 'If Thy presence go not
with me, carry us not up hence.

10772 הָלַכְנוּ 4 אֲשֶׁר-הָלַכְנוּ Verb - Qal Perfect - first person common plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Deut. 2:14; Jos. 24:17; 1 Sam. 9:6; Mal. 3:14 יד וְהַיָּמִים אֲשֶׁר-הָלַכְנוּ מִקָּדֵשׁ בַּרְנֵעַ, עַד אֲשֶׁר-עָבַרְנוּ אֶת-נַחַל זֶרֶד, שְׁלֹשִׁים
וּשְׁמֹנֶה, שָׁנָה--עַד-תֹּם כָּל-הַדּוֹר אַנְשֵׁי הַמִּלְחָמָה, מִקֶּרֶב הַמַּחֲנֶה, כַּאֲשֶׁר נִשְׁבַּע יְהוָה, לָהֶם. 14
And the days in which we came from Kadesh-barnea, until we were come over the brook Zered, were thirty and eight years; until all the generation, even the men of war, were consumed from the midst of the camp, as the LORD swore unto them.

10773 הֲלָכֹף 1 Prep | Verb - Qal Infinitive construct 1) to bend, bend down, bow down, be bent, be bowed ; 1a) (Qal) to bend down, bow down ; 1b) (Niphal) to bow oneself down 3721 כָּפַף Isa. 58:5 ה הֲכָזֶה, יִהְיֶה צוֹם
אֶבְחָרֵהוּ--יוֹם עַנּוֹת אָדָם, נַפְשׁוֹ; הֲלָכֹף כְּאַגְמֹן רֹאשׁוֹ, וְשַׂק וָאֵפֶר יַצִּיעַ--הֲלָזֶה תִּקְרָא-צוֹם, וְיוֹם רָצוֹן
לַיהוָה. 5 Is such the fast that I have chosen? the day for a man to afflict his soul? Is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? Wilt thou call this a fast, and an acceptable day to the LORD?

10774 הָלָכְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ 1 Kings 13:9 ט כִּי-כֵן צִוָּה אֹתִי, בִּדְבַר
יְהוָה לֵאמֹר, לֹא-תֹאכַל לֶחֶם, וְלֹא תִשְׁתֶּה-מָּיִם; וְלֹא תָשׁוּב, בַּדֶּרֶךְ אֲשֶׁר הָלָכְתָּ. 9 For it so was
charged me by the word of the LORD, saying: Thou shalt eat no bread, nor drink water, neither return by the way that thou camest.'

10775 הָלָכְתְּ 2 הָלָכְתִּיkethib; Verb - Qal Perfect - second person feminine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Ezekiel 23:31 Jer.

31:21; לֹא בְּדֶרֶךְ אֲחוֹתֵךְ, הָלָכְתְּ; וְנָתַתִּי כוֹסָהּ, בְּיָדֵךְ. {ס} 31 In the way of thy sister hast thou walked; therefore will I give her cup into thy hand. {S}

10776 הָלַכְתָּ 12 Verb - Qal Perfect - second person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Gen. 31:30; Num. 22:37; Jdg. 8:1; 1 Sam. 10:2; 2 Sam. 7:9; 16:17; 19:26; 1 Kings 8:25; 13:17; 1 Chr. 17:8; 2 Chr. 6:16; 21:12 ל וְעַתָּה הָלֹךְ הָלַכְתָּ, כִּי־נִכְסֹף נִכְסַפְתָּה לְבֵית אָבִיךָ; לָמָּה גָנַבְתָּ, אֶת־אֱלֹהָי. 30 And now that thou art surely gone, because thou sore longest after thy father's house, wherefore hast thou stolen my gods?'

10777 הָלַכְתְּ 1 Verb - Qal Perfect - second person feminine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Ezek. 16:47 מז וְלֹא בְּדַרְכֵיהֶן הָלַכְתְּ, וּכְתוֹעֲבוֹתֵיהֶן עשיתי (עָשִׂית): כִּמְעַט קָט, וַתַּשְׁחִתִי מֵהֵן בְּכָל־דְּרָכָיִךְ. 47 Yet hast thou not walked in their ways, nor done after their abominations; but in a very little while thou didst deal more corruptly than they in all thy ways.

10778 הֹלֶכֶת 1 הֹלַכְתִּיkethib; Verb - Qal Participle - feminine singular no state qere 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ 2 Kings 4:23 כג וַיֹּאמֶר, מַדּוּעַ אתי (אַתְּ) הלכתי (הֹלֶכֶת) אֵלָיו הַיּוֹם־־לֹא־חֹדֶשׁ, וְלֹא שַׁבָּת; וַתֹּאמֶר, שָׁלוֹם. 23 And he said: Wherefore wilt thou go to him today? it is neither new moon nor sabbath.' And she said: 'It shall be well.'

10779 הֹלְכֹת 1 Verb - Qal Participle - feminine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Ezek. 16:47 מז וְלֹא בְּדַרְכֵיהֶן הָלַכְתְּ, וּכְתוֹעֲבוֹתֵיהֶן עשיתי (עָשִׂית): כִּמְעַט קָט, וַתַּשְׁחִתִי מֵהֵן בְּכָל־דְּרָכָיִךְ. 47 Yet hast thou not walked in their ways, nor done after their abominations; but in a very little while thou didst deal more corruptly than they in all thy ways.

10780 הָלָכְתִּי 2 Verb - Qal Perfect - first person common singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Genesis 35:3; Jer. 31:21 ג וְנָקוּמָה וְנַעֲלֶה, בֵּית־אֵל; וְאֶעֱשֶׂה־שָּׁם מִזְבֵּחַ, לָאֵל הָעֹנֶה אֹתִי בְּיוֹם צָרָתִי, וַיְהִי עִמָּדִי, בַּדֶּרֶךְ אֲשֶׁר הָלָכְתִּי.

3 and let us arise, and go up to Beth-el; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went.'
10781 הָלַכְתִּי 5 Verb - Qal Perfect - first person common singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Ruth 1:21; Neh. 2:16; Job 31:5; Psalms 26:1; Jer. 2:23 כא אֲנִי מְלֵאָה הָלַכְתִּי, וְרֵיקָם הֱשִׁיבַנִי יְהוָה; לָמָּה תִקְרֶאנָה לִי, נָעֳמִי, וַיהוָה עָנָה בִי, וְשַׁדַּי הֵרַע לִי. 21 I went out full, and the LORD hath brought me back home empty; why call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?'
10782 הִלָּכְתִּי 1 Verb - Piel Perfect - first person common singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Psalm 38:6/7 ז נַעֲוֵיתִי שַׁחֹתִי עַד-מְאֹד; כָּל-הַיּוֹם, קֹדֵר הִלָּכְתִּי. 7 I am bent and bowed down greatly; I go mourning all the day.
10783 הִלַּכְתִּי 2 Verb - Piel Perfect - first person common singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Job 30:28; Psalms 131:1 כח קֹדֵר הִלַּכְתִּי, בְּלֹא חַמָּה; קַמְתִּי בַקָּהָל אֲשַׁוֵּעַ. 28 I go mourning without the sun; I stand up in the assembly, and cry for help.
10784 הלַכְתִּי 1 הֹלֶכֶתqere; Verb - Qal Participle - feminine singular absolute kethib 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ 2 Kings 4:23 כג וַיֹּאמֶר, מַדּוּעַ אתי (אַתְּ) הלכתי (הֹלֶכֶת) אֵלָיו הַיּוֹם--לֹא-חֹדֶשׁ, וְלֹא שַׁבָּת; וַתֹּאמֶר, שָׁלוֹם. 23 And he said: Wherefore wilt thou go to him today? it is neither new moon nor sabbath.' And she said: 'It shall be well.'
10785 הֲלַכְתֶּם 5 Verb - Qal Perfect - second person masculine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Deut. 1:31; 1 Sam. 10:14; Jer. 44:23; Ezek. 5:7; 11:12 לא וּבַמִּדְבָּר, אֲשֶׁר רָאִיתָ, אֲשֶׁר נְשָׂאֲךָ יְהוָה אֱלֹהֶיךָ, כַּאֲשֶׁר יִשָּׂא-אִישׁ אֶת-בְּנוֹ--בְּכָל-הַדֶּרֶךְ אֲשֶׁר הֲלַכְתֶּם, עַד-בֹּאֲכֶם עַד-הַמָּקוֹם הַזֶּה. 31 and in the wilderness, where thou

hast seen how that the LORD thy God bore thee, as a man doth bear his son, in all the way that ye went, until ye came unto this place.

10786 הָלָךְ 11 Verb - Qal Perfect - third person masculine singular
1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ 2 Sam. 8:6, 14; 1 Kings 13:12; 22:49; 2 Kings 13:6, 11; 1 Chr. 18:6, 13; 2 Chr. 17:4; Jer. 48:11; Ezek. 18:17 ו וַיָּשֶׂם דָּוִד נְצִבִים,
6 בַּאֲרַם דַּמֶּשֶׂק, וַתְּהִי אֲרָם לְדָוִד, לַעֲבָדִים נוֹשְׂאֵי מִנְחָה; וַיֹּשַׁע יְהוָה אֶת־דָּוִד, בְּכֹל אֲשֶׁר הָלָךְ.
Then David put garrisons in Aram of Damascus; and the Arameans became servants to David, and brought presents. And the LORD gave victory to David whithersoever he went.

10787 הָלַךְ 48 Verb - Qal Perfect - third person masculine singular
1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Gen. 26:26; 31:19; 32:2; Num. 24:1, 25; 32:41f; Deut. 4:3; Jos. 14:10; Jdg. 6:21; 1 Sam. 10:26; 14:3, 17; 23:18; 1 Kings 2:41; 3:6, 14; 9:4; 13:12; 14:8; 18:6; 19:4; 22:13; 2 Kings 5:25f; 20:9; 21:21f; 1 Chr. 5:41; 17:21; 2 Chr. 7:17; 8:17; 17:3; 18:12; 22:3, 5; Job 31:7; Psalm 1:1; Prov. 7:19; Cant. 2:11; 6:1; Isa. 20:3; 50:10; Ezek. 33:15; Hos. 5:11; Nah. 2:12; Mal. 2:6 כו וַאֲבִימֶלֶךְ, הָלַךְ אֵלָיו מִגְּרָר; וַאֲחֻזַּת, מֵרֵעֵהוּ, וּפִיכֹל, שַׂר־צְבָאוֹ. 26 Then Abimelech went to him from Gerar, and Ahuzzath his friend, and Phicol the captain of his host.

10788 הָלֹךְ 11 Verb - Qal Infinitive Absolute 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Gen. 31:30; Jdg. 4:9; 1 Sam. 6:12; Isa. 20:2; Jer. 2:2; 3:12; 17:19; 34:2; 35:13; 37:9; 41:6 ל וְעַתָּה הָלֹךְ הָלַכְתָּ, כִּי־נִכְסֹף נִכְסַפְתָּה לְבֵית אָבִיךָ; לָמָּה גָנַבְתָּ, אֶת־אֱלֹהָי.
30 And now that thou art surely gone, because thou sore longest after thy father's house, wherefore hast thou stolen my gods?'

10789 הֲלֹךְ 1 Verb - Qal Infinitive construct 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Num. 22:14 יד וַיָּקוּמוּ שָׂרֵי מוֹאָב, וַיָּבֹאוּ אֶל-בָּלָק; וַיֹּאמְרוּ, מֵאֵן בִּלְעָם הֲלֹךְ עִמָּנוּ. 14 And the princes of Moab rose up, and they went unto Balak, and said: 'Balaam refuseth to come with us.'

10790 הֵלֶךְ 2 Noun - masculine singular 1) traveller 1982 הֵלֶךְ 1 Sam. 14:26; 2 Sam. 12:4 כו וַיָּבֹא הָעָם אֶל־הַיַּעַר, וְהִנֵּה הֵלֶךְ דְּבָשׁ; וְאֵין־מַשִּׂיג יָדוֹ אֶל־פִּיו, כִּי־יָרֵא הָעָם אֶת־הַשְּׁבֻעָה. 26 And when the people were come unto the forest, behold a flow of honey; but no man put his hand to his mouth; for the people feared the oath.

10791 הֹלֵךְ 46 Verb - Qal Participle - masculine singular 1) to go,
walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die,
live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ;
1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to
walk 1980 הָלַךְ Gen. 18:16; 24:42; 32:7; Exod. 13:21; Num. 14:14; Jos.
6:8f, 13; Jdg. 17:9; 19:18; 1 Sam. 2:26; 17:7, 15, 41; 2 Sam. 3:1, 31; 6:4; 12:23; 15:30; 16:13; 1
Kings 2:2; 2 Chr. 17:12; Job 31:26; Psalm 101:6; Eccl. 1:4; 9:10; 10:3; 12:5; Isa. 33:15; 35:8;
52:12; 57:2; Jer. 10:23; 23:17; 41:6; Ezek. 7:14; 11:21; 20:16; 31:4; 33:31; Hos. 6:4; 13:3; Mic.
2:11; Zech. 2:6 טז וַיָּקֻמוּ מִשָּׁם הָאֲנָשִׁים, וַיַּשְׁקִפוּ עַל-פְּנֵי סְדֹם; וְאַבְרָהָם--הֹלֵךְ עִמָּם, לְשַׁלְּחָם.
16 And the men rose up from thence, and looked out toward Sodom; and Abraham went with
them to bring them on the way.

10792 הִלֵּל 3 בֶּן־הִלֵּל Verb - Piel Perfect - third person masculine
singular 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash
forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2)
boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ;
2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ;
2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a
fool ; 2f) (Hithpoel) to act madly, act like a madman 1984 הָלַל Jdg.
12:13, 15; Psalms 10:3 יג וַיִּשְׁפֹּט אַחֲרָיו, אֶת־יִשְׂרָאֵל, עַבְדּוֹן בֶּן־הִלֵּל, הַפִּרְעָתוֹנִי.
13 And after him Abdon the son of Hillel the Pirathonite judged Israel.

10793 הַלֻּלָאֹת 2 Article | Noun - feminine plural 1) loop ; 1a) used
in attaching curtains to hooks 3924 לֻלָאֹת Exod. 26:5; 36:12 ה
חֲמִשִּׁים לֻלָאֹת, תַּעֲשֶׂה בַּיְרִיעָה הָאֶחָת, וַחֲמִשִּׁים לֻלָאֹת תַּעֲשֶׂה בִּקְצֵה הַיְרִיעָה, אֲשֶׁר בַּמַּחְבֶּרֶת
הַשֵּׁנִית: מַקְבִּילֹת, הַלֻּלָאֹת, אִשָּׁה, אֶל-אֲחֹתָהּ. 5 Fifty loops shalt thou make in the one
curtain, and fifty loops shalt thou make in the edge of the curtain that is in the second set; the
loops shall be opposite one to another.

10794 הַלְלוּ 33 הַלְלוּ־יָהּ Verb - Piel Imperative - masculine plural
1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to
praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters
(participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to
be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to
boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel)
to act madly, act like a madman 1984 הָלַל Psalm 104:35; 105:45; 106:48;
111:1; 112:1; 113:1, 9; 115:18; 116:19; 117:1f; 135:1, 3, 21; 146:1, 10; 147:1, 20; 148:1, 7, 14;
149:1, 9; 150:1, 6; Jer. 20:13; 31:7 לה יִתַּמּוּ חַטָּאִים מִן־הָאָרֶץ, וּרְשָׁעִים עוֹד אֵינָם--בָּרְכִי
נַפְשִׁי, אֶת־יְהוָה; הַלְלוּ־יָהּ. 35 Let sinners cease out of the earth, and let the wicked be no
more. {N} Bless the LORD, O my soul. {N} Hallelujah.

10795 הַלְלוּהוּ 16 Verb - Piel Imperative - masculine plural | third person
masculine singular 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil)
to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2)
boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ;

2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman 1984 הָלַל Psalm 22:24; 148:1ff; 150:1ff כד יִרְאֵי יְהוָה, הַלְלוּהוּ־־כָּל־זֶרַע יַעֲקֹב כַּבְּדוּהוּ;
וְגוּרוּ מִמֶּנּוּ, כָּל־זֶרַע יִשְׂרָאֵל. 24 'Ye that fear the LORD, praise Him; all ye the seed of Jacob, glorify Him; {N}
and stand in awe of Him, all ye the seed of Israel.

10796 הַלְלוּיָה 1 Verb - Piel Imperative - masculine plural | third person feminine singular 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman 1984 הָלַל Psalm 106:1 א הַלְלוּ-יָהּ: הוֹדוּ לַיהוָה כִּי-טוֹב-- כִּי לְעוֹלָם חַסְדּוֹ. 1 Hallelujah. {N} O give thanks unto the LORD; for He is good; for His mercy endureth for ever.

10797 הִלְלוּךָ 1 Verb - Piel Perfect - third person common plural | second person masculine singular 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman 1984 הָלַל Isa. 64:10 י בֵּית קָדְשֵׁנוּ וְתִפְאַרְתֵּנוּ, אֲשֶׁר הִלְלוּךָ אֲבֹתֵינוּ־־הָיָה, לִשְׂרֵפַת אֵשׁ; וְכָל־מַחֲמַדֵּינוּ, הָיָה לְחָרְבָּה. 10 Our holy and our beautiful house, where our fathers praised Thee, is burned with fire; and all our pleasant things are laid waste.

10798 הַלְלִי 2 Verb - Piel Imperative - feminine singular 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman 1984 הָלַל Psalm 146:1; 147:12 א הַלְלוּ-יָהּ: הַלְלִי נַפְשִׁי, אֶת-יְהוָה. 1 Hallelujah. {N} Praise the LORD, O my soul.

10799 הִלַּלְנוּ 1 Verb - Piel Perfect - first person common plural 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman 1984 הָלַל Psalm 44:9 ט בֵּאלֹהִים,

הִלַּלְנוּ כָל-הַיּוֹם; וְשִׁמְךָ, לְעוֹלָם נוֹדֶה סֶלָה. 9 In God have we gloried all the day, and we
will give thanks unto Thy name for ever. Selah
10800 הִלַּלְתִּיךָ 1 Verb - Piel Perfect - first person common singular |
second person masculine singular 1) to shine ; 1a) (Qal) to shine (fig. of God's
favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1)
to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to
boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended,
be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a
fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman 1984
הָלַל Psalm 119:164 קסד שֶׁבַע בַּיּוֹם, הִלַּלְתִּיךָ-- עַל, מִשְׁפְּטֵי צִדְקֶךָ. 164
Seven times a day do I praise Thee, because of Thy righteous ordinances.
10801 הֲלֹם 11 Adverb 1) here, hither 1988 הֲלֹם
Gen. 16:13; Exod. 3:5; Jdg. 18:3; 20:7; Ruth 2:14; 1 Sam. 10:22; 14:36, 38; 2 Sam. 7:18; 1 Chr.
17:16; Psalms 73:10 יג וַתִּקְרָא שֵׁם־יְהוָה הַדֹּבֵר אֵלֶיהָ, אַתָּה אֵל רֳאִי: כִּי אָמְרָה, הֲגַם הֲלֹם
רָאִיתִי־־אַחֲרֵי רֹאִי. 13 And she called the name of the LORD that spoke unto her, Thou
art a God of seeing; for she said: 'Have I even here seen Him that seeth Me?'
10802 הֶלֶם 1 וּבֶן־הֵלֶם Noun proper - masculine singular
Helem = |smiter|; 1) a descendant of Asher 1987 הֶ֫לֶם 1 Chr. 7:35
לה וּבֶן־הֵלֶם, אָחִיו; צוֹפַח וְיִמְנָע, וְשֵׁלֶשׁ וְעָמָל. 35 And the sons of Helem his brother:
Zophah, and Imna, and Shelesh, and Amal.
10803 הָלְמוּ 2 Verb - Qal Perfect - third person common plural 1)
(Qal) to smite, strike, hammer, strike down 1986 הָלַם Jdg. 5:22; Isa. 16:8
כב אָז הָלְמוּ, עִקְּבֵי־סוּס, {ס} מִדַּהֲרוֹת, {ר} דַּהֲרוֹת אַבִּירָיו. {ס} 22 Then did the
horsehoofs stamp by reason of the prancings, the prancings of their mighty ones.
10804 הֲלָמוּנִי 1 Verb - Qal Perfect - third person common plural | first
person common singular 1) (Qal) to smite, strike, hammer, strike down 1986
הָלַם Prov. 23:35 לה הִכּוּנִי בַל-חָלִיתִי-- הֲלָמוּנִי, בַּל-יָדָעְתִּי: מָתַי אָקִיץ; אוֹסִיף,
אֲבַקְשֶׁנּוּ עוֹד. 35 'They have struck me, and I felt it not, they have beaten me, and I
knew it not; {N} when shall I awake? I will seek it yet again.'
10805 הַלְמַעַנְךָ 1 Preposition | second person masculine singular 1)
purpose, intent prep ; 1a) for the sake of ; 1b) in view of, on account of ; 1c) for the purpose
of, to the intent that, in order to conj ; 1d) to the end that 4616 מַ֫עַן Job
18:4 ד טֹרֵף נַפְשׁוֹ, בְּאַפּוֹ: הַלְמַעַנְךָ, תֵּעָזַב אָרֶץ; וְיֶעְתַּק־צוּר, מִמְּקֹמוֹ. 4 Thou that
tearest thyself in thine anger, shall the earth be forsaken for thee? Or shall the rock be
removed out of its place?
10806 הֲלַמֵּתִים 1 Prep-ל| Article | Verb - Qal Participle - masculine plural
1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to
death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral
conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d)
(Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191

מות Psalm 88:11 יא הֲלַמֵּתִים תַּעֲשֶׂה-פֶּלֶא: אִם-רְפָאִים, יָקוּמוּ יוֹדוּךָ סֶּלָה. 11
Wilt Thou work wonders for the dead? Or shall the shades arise and give Thee thanks? Selah

10807 הֲלָנוּ 1 Interrogative הֲ| particle Preposition לְ | first person common plural Jos. 5:13 יג וַיְהִי, בִּהְיוֹת יְהוֹשֻׁעַ בִּירִיחוֹ, וַיִּשָּׂא עֵינָיו וַיַּרְא, וְהִנֵּה־אִישׁ עֹמֵד לְנֶגְדּוֹ וְחַרְבּוֹ שְׁלוּפָה בְּיָדוֹ; וַיֵּלֶךְ יְהוֹשֻׁעַ אֵלָיו וַיֹּאמֶר לוֹ, הֲלָנוּ אַתָּה אִם־לְצָרֵינוּ. 13 And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand; and Joshua went unto him, and said unto him: 'Art thou for us, or for our adversaries?'

10808 הֲלָנֶצַח 1 Article, Prep-לְ | Noun - masculine singular 1) eminence, perpetuity, strength, victory, enduring, everlastingness ; 1a) eminence ; 1b) enduring of life ; 1c) endurance in time, perpetual, continual, unto the end ; 1d) everlastingness, ever 5331 נֵצַח 2 Sam. 2:26 כו וַיִּקְרָא אַבְנֵר אֶל־יוֹאָב, וַיֹּאמֶר הֲלָנֶצַח תֹּאכַל חֶרֶב--הֲלוֹא יָדַעְתָּה, כִּי־מָרָה תִהְיֶה בָּאַחֲרוֹנָה; וְעַד־מָתַי לֹא־תֹאמַר לָעָם, לָשׁוּב מֵאַחֲרֵי אֲחֵיהֶם. 26 Then Abner called to Joab, and said: 'Shall the sword devour for ever? knowest thou not that it will be bitterness in the end? how long shall it be then, ere thou bid the people return from following their brethren?'

10809 הַלַּעַג 1 Article | Noun - masculine singular construct 1) mocking, derision, stammering ; 1a) mocking, derision ; 1b) stammerings 3933 לַעַג Psalm 123:4 ד רַבַּת, שָׂבְעָה-לָּהּ נַפְשֵׁנוּ: הַלַּעַג הַשַּׁאֲנַנִּים; הַבּוּז, לגאיונים (לִגְאֵי יוֹנִים). 4 Our soul is full sated {N}
with the scorning of those that are at ease, and with the contempt of the proud oppressors. {P}

10810 הַלְעוֹלָם 2 Article, Prep-לְ | Noun - masculine singular 1) long duration, antiquity, futurity, for ever, ever, everlasting, evermore, perpetual, old, ancient, world ; 1a) ancient time, long time (of past) ; 1b) (of future) ; 1b1) for ever, always ; 1b2) continuous existence, perpetual ; 1b3) everlasting, indefinite or unending future, eternity 5769 עוֹלָם Psalm 85:6; Zech. 1:5 ו הַלְעוֹלָם תֶּאֱנַף-בָּנוּ; תִּמְשֹׁךְ אַפְּךָ, לְדֹר וָדֹר. 6 Wilt Thou be angry with us for ever? Wilt Thou draw out Thine anger to all generations?

10811 הַלְעוֹלָמִים 1 Article, Prep-לְ | Noun - masculine plural 1) long duration, antiquity, futurity, for ever, ever, everlasting, evermore, perpetual, old, ancient, world ; 1a) ancient time, long time (of past) ; 1b) (of future) ; 1b1) for ever, always ; 1b2) continuous existence, perpetual ; 1b3) everlasting, indefinite or unending future, eternity 5769 עוֹלָם Psalm 77:8 ח הַלְעוֹלָמִים, יִזְנַח אֲדֹנָי; וְלֹא-יֹסִיף לִרְצוֹת עוֹד.
8 'Will the Lord cast off for ever? And will He be favourable no more?

10812 הַלְעִיטֵנִי 1 Verb - Hiphil Imperative - masculine singular | first person common singular 1) (Hiphil) to swallow greedily, devour 3938 לָעַט Gen. 25:30 ל וַיֹּאמֶר עֵשָׂו אֶל־יַעֲקֹב, הַלְעִיטֵנִי נָא מִן־הָאָדֹם הָאָדֹם הַזֶּה--כִּי עָיֵף אָנֹכִי; עַל־כֵּן קָרָא־שְׁמוֹ, אֱדוֹם. 30 And Esau said to Jacob: 'Let me swallow, I pray thee, some of this red, red pottage; for I am faint.' Therefore was his name called Edom.

10813 הַלַּפִּדִים 1 Article | Noun - masculine plural 1) torch 3940 לַפִּיד Ezek. 1:13 יג וּדְמוּת הַחַיּוֹת מַרְאֵיהֶם כְּגַחֲלֵי־אֵשׁ, בֹּעֲרוֹת כְּמַרְאֵה

הַלַּפִּדִים--הִיא, מִתְהַלֶּכֶת בֵּין הַחַיּוֹת; וְנֹגַהּ לָאֵשׁ, וּמִן-הָאֵשׁ יוֹצֵא בָרָק. 13 As for the likeness
of the living creatures, their appearance was like coals of fire, burning like the appearance of
torches; it flashed up and down among the living creatures; and there was brightness to the
fire, and out of the fire went forth lightning.
10814 הַלַּפִּידִם 1 וְאֶת־הַלַּפִּידִם Article | Noun - masculine plural
1) torch 3940 לַפִּיד Exod. 20:14/18 יד וְכָל־הָעָם רֹאִים אֶת־הַקּוֹלֹת
וְאֶת־הַלַּפִּידִם, וְאֵת קוֹל הַשֹּׁפָר, וְאֶת־הָהָר, עָשֵׁן; וַיַּרְא הָעָם וַיָּנֻעוּ, וַיַּעַמְדוּ מֵרָחֹק. 14 And all
the people perceived the thunderings, and the lightnings, and the voice of the horn, and the
mountain smoking; and when the people saw it, they trembled, and stood afar off.
10815 הִלָּקַח 2 אֶל־הִלָּקַח Verb - Niphal Infinitive construct 1)
to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch,
take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3)
to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person,
procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take
up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ;
1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2)
to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be
taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken
away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken
out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash
about (of lightning) 3947 לָקַח 1 Sam. 4:19, 21 יט וְכַלָּתוֹ אֵשֶׁת־
פִּינְחָס, הָרָה לָלַת, וַתִּשְׁמַע אֶת־הַשְּׁמֻעָה אֶל־הִלָּקַח אֲרוֹן הָאֱלֹהִים, וּמֵת חָמִיהָ וְאִישָׁהּ; וַתִּכְרַע וַתֵּלֶד,
כִּי־נֶהֶפְכוּ עָלֶיהָ צִרֶיהָ. 19 And his daughter-in-law, Phinehas' wife, was with child, near to
be delivered; and when she heard the tidings that the ark of God was taken, and that her
father-in-law and her husband were dead, she bowed herself and brought forth; for her pains
came suddenly upon her.
10816 הִלָּקְחוֹ 1 Verb - Niphal Infinitive construct | third person masculine
singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take
a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry
along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a
person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5)
to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take,
capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be
captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ;
1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to
be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to
be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2)
to flash about (of lightning) 3947 לָקַח 1 Sam. 21:7 ז וַיִּתֶּן־לוֹ הַכֹּהֵן,
קֹדֶשׁ: כִּי לֹא־הָיָה שָׁם לֶחֶם, כִּי־אִם־לֶחֶם הַפָּנִים הַמּוּסָרִים מִלִּפְנֵי יְהוָה, לָשׂוּם לֶחֶם חֹם, בְּיוֹם הִלָּקְחוֹ.
7 So the priest gave him holy bread; for there was no bread there but the showbread, that was
taken from before the LORD, to put hot bread in the day when it was taken away.--

10817 הַלֹּקְחִים 1 Article | Verb - Qal Participle - masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Jer. 23:31 לֹא הִנְנִי עַל־הַנְּבִאִים, נְאֻם־
יְהוָה, הַלֹּקְחִים לְשׁוֹנָם, וַיִּנְאֲמוּ נְאֻם. 31 Behold, I am against the prophets, saith the LORD, that use their tongues and say: 'He saith.'

10818 הַלָּקֶשׁ 1 Article | Noun - masculine singular 1) after-growth, aftermath, spring-crop, late crop after-growth 3954 לֶקֶשׁ Amos 7:1 א
1 כֹּה הִרְאַנִי, אֲדֹנָי יְהוִה, וְהִנֵּה יוֹצֵר גֹּבַי, בִּתְחִלַּת עֲלוֹת הַלָּקֶשׁ; וְהִנֵּה־לֶקֶשׁ--אַחַר, גִּזֵּי הַמֶּלֶךְ.
Thus the Lord GOD showed me; and, behold, He formed locusts in the beginning of the shooting up of the latter growth; and, lo, it was the latter growth after the king's mowings.

10819 הֲלָרָשָׁע 1 Prep-לְ | Article | Adjective - masculine singular 1) wicked, criminal ; 1a) guiltyone,one guilty of crime (subst) ; 1b) wicked (hostile to God) ; 1c) wicked, guilty of sin (against God or man) 7563 רָשָׁע 2 Chr. 19:2 ב
וַיֵּצֵא אֶל־פָּנָיו, יֵהוּא בֶן־חֲנָנִי הַחֹזֶה, וַיֹּאמֶר אֶל־הַמֶּלֶךְ יְהוֹשָׁפָט, הֲלָרָשָׁע לַעְזֹר וּלְשֹׂנְאֵי יְהוָה
תֶּאֱהָב: וּבָזֹאת עָלֶיךָ קֶּצֶף, מִלִּפְנֵי יְהוָה. 2 And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat: 'Shouldest thou help the wicked, and love them that hate the LORD? for this thing wrath is upon thee from before the LORD.

10820 הַלָּשׁוֹן 1 Article | Noun - common singular 1) tongue ; 1a) tongue (of men) ; 1a1) tongue (literal) ; 1a2) tongue (organ of speech) ; 1b) language ; 1c) tongue (of animals) ; 1d) tongue (of fire) ; 1e) wedge, bay of sea (tongue-shaped)
3956 לָשׁוֹן Eccl. 10:11 יא אִם־יִשֹּׁךְ הַנָּחָשׁ, בְּלוֹא־לָחַשׁ; וְאֵין יִתְרוֹן, לְבַעַל
הַלָּשׁוֹן. 11 If the serpent bite before it is charmed, then the charmer hath no advantage.

10821 הַלִּשְׁכָּה 3 מִן־הַלִּשְׁכָּה Article | Noun - feminine singular
1) room, chamber, hall, cell 3957 לִשְׁכָּה Neh. 13:8; Ezek. 40:45; 42:1
ח וַיֵּרַע לִי, מְאֹד; וָאַשְׁלִיכָה אֶת-כָּל-כְּלֵי בֵית-טוֹבִיָּה, הַחוּץ--מִן-הַלִּשְׁכָּה. 8 And it grieved me sore; therefore I cast forth all the household stuff of Tobiah out of the chamber.

10822 הַלִּשְׁכוֹת 2 Article | Noun - feminine plural construct 1) room, chamber, hall, cell 3957 לִשְׁכָּה Ezr. 8:29; Ezek. 46:19 כט
שִׁקְדוּ וְשִׁמְרוּ, עַד־תִּשְׁקְלוּ לִפְנֵי שָׂרֵי הַכֹּהֲנִים וְהַלְוִיִּם וְשָׂרֵי־הָאָבוֹת לְיִשְׂרָאֵל--בִּירוּשָׁלִָם: הַלִּשְׁכוֹת,
בֵּית יְהוָה. 29 Watch ye, and keep them, until ye weigh them before the chiefs of the priests and the Levites, and the princes of the fathers' houses of Israel, at Jerusalem, in the chambers of the house of the LORD.'

10823 הַלְּשָׁכוֹת 15 עַל־הַלְּשָׁכוֹת Article | Noun - feminine plural
1) room, chamber, hall, cell 3957 לִשְׁכָּה 1 Chr. 9:26; 23:28; 28:12; Neh.
10:39f; 13:9; Jer. 35:2; Ezek. 41:10; 42:4, 7ff, 11f כו כִּי בֶאֱמוּנָה הֵמָּה, אַרְבַּעַת גִּבֹּרֵי
הַשֹּׁעֲרִים--הֵם, הַלְוִיִּם; וְהָיוּ, עַל־הַלְּשָׁכוֹת, וְעַל הָאֹצְרוֹת, בֵּית הָאֱלֹהִים. 26 for the four chief
porters were in a set office. These were the Levites. They were also over the chambers and
over the treasuries in the house of God.

10824 הֲלִשְׁלֹל 1 Prep | Verb - Qal Infinitive construct 1) (Qal) to
draw out ; 2) to spoil, plunder, take spoil ; 2a) (Qal) to spoil, plunder ; 2b) (Hithpolel) to be
spoiled, be plundered 7997 שָׁלַל Ezek. 38:13 יג שְׁבָא וּדְדָן וְסֹחֲרֵי
תַרְשִׁישׁ וְכָל־כְּפִירֶיהָ, יֹאמְרוּ לְךָ, הֲלִשְׁלֹל שָׁלָל אַתָּה בָא, הֲלָבֹז בַּז הִקְהַלְתָּ קְהָלֶךָ--לָשֵׂאת כֶּסֶף וְזָהָב,
לָקַחַת מִקְנֶה וְקִנְיָן, לִשְׁלֹל, שָׁלָל גָּדוֹל. {ס} 13 Sheba, and Dedan, and the merchants of
Tarshish, with all the magnates thereof, shall say unto thee: Comest thou to take the spoil?
hast thou assembled thy company to take the prey? to carry away silver and gold, to take
away cattle and goods, to take great spoil? {S}

10825 הַלָּשׁוֹן 1 מִן־הַלָּשׁוֹן Article | Noun - common singular 1)
tongue ; 1a) tongue (of men) ; 1a1) tongue (literal) ; 1a2) tongue (organ of speech) ; 1b)
language ; 1c) tongue (of animals) ; 1d) tongue (of fire) ; 1e) wedge, bay of sea (tongue-
shaped) 3956 לָשׁוֹן Jos. 15:2 ב וַיְהִי לָהֶם גְּבוּל נֶגֶב, מִקְצֵה יָם הַמֶּלַח,
מִן־הַלָּשֹׁן, הַפֹּנֶה נֶגְבָּה. 2 And their south border was from the uttermost part of the Salt
Sea, from the bay that looked southward.

10826 הֵם 176 Pronoun - third person masculine plural 1)
they,these, the same, who 1992 הֵם Gen. 3:7; 14:24; 25:16; 34:21ff; 37:16;
40:12, 18; 42:35; 44:4; 47:14; 48:5, 9; Exod. 5:7f; 6:27; 7:11; 8:17; 14:3; 15:23; 18:22, 26;
29:33; 32:15; Lev. 8:28; 11:8, 10, 13, 26f, 35, 42; 16:4; 17:5, 7; 21:6; 22:2, 11; 23:2; 25:42, 55;
Num. 1:16; 3:20f, 27, 33; 4:22; 7:2; 11:16; 14:9; 16:33; 17:20; 18:3, 17, 21; 25:18; 27:14; Deut.
2:11; 3:20; 4:10; 14:7; 32:21; Jos. 9:16; 10:5, 11; 11:4; Jdg. 1:22; 2:22; 6:5; 8:5, 19, 24; 19:11;
20:32; 1 Sam. 4:8; 26:19; 2 Sam. 20:8; 1 Kings 8:40, 51; 9:22; 11:41; 13:20; 15:7, 31; 16:5, 14,
20, 27; 20:3, 31; 22:39, 46; 2 Kings 4:5; 8:23; 9:18; 10:34; 12:16, 20; 13:8, 12, 21; 14:15, 18, 28;
15:6, 21, 36; 16:19; 17:29, 34, 40f; 20:20; 21:17, 25; 22:7; 23:28; 24:5; 1 Chr. 1:31; 8:6; 9:26,
38; 12:16; 19:15; 24:31; 2 Chr. 6:31; 9:29; 12:15; 20:11; 28:23; 31:6; 34:16; Ezr. 2:59; Neh.
3:35; 7:3, 61; Est. 10:2; Job 8:10; Psalm 38:11; 95:10; Prov. 1:9; 4:22; 30:24; Eccl. 1:7; Isa.
30:7; 49:21; 57:6; 61:9; 65:24; Jer. 5:4; 7:19; 11:12; 22:27; 27:9f, 14, 18; 29:9; Ezek. 8:9; 10:16;
12:2; 14:18; 31:17; 43:19; Hos. 4:14; 8:4; 13:2; Zech. 1:5 ז וַתִּפָּקַחְנָה, עֵינֵי שְׁנֵיהֶם, וַיֵּדְעוּ,
כִּי עֵירֻמִּם הֵם; וַיִּתְפְּרוּ עֲלֵה תְאֵנָה, וַיַּעֲשׂוּ לָהֶם חֲגֹרֹת. 7 And the eyes of them both were
opened, and they knew that they were naked; and they sewed fig-leaves together, and made
themselves girdles.

10827 הַמֹּאָבִי 1 Article | Noun proper - masculine singular Moabite
= |from father: what father?|; 1) an citizen of Moab ; 2) an inhabitant of the land of Moab
4125 מוֹאָבִי Ezr. 9:1 א וּכְכַלּוֹת אֵלֶּה, נִגְּשׁוּ אֵלַי הַשָּׂרִים לֵאמֹר--לֹא־נִבְדְּלוּ הָעָם
יִשְׂרָאֵל וְהַכֹּהֲנִים וְהַלְוִיִּם, מֵעַמֵּי הָאֲרָצוֹת: כְּתֹעֲבֹתֵיהֶם לַכְּנַעֲנִי הַחִתִּי הַפְּרִזִּי הַיְבוּסִי, הָעַמֹּנִי הַמֹּאָבִי,
הַמִּצְרִי, וְהָאֱמֹרִי. 1 Now when these things were done, the princes drew near unto me,

saying: 'The people of Israel, and the priests and the Levites, have not separated themselves from the peoples of the lands, doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

10828 הַמֹּאֲבִיָּה 1 Article | Noun proper - feminine singular Moabite = |from father: what father?|; 1) an citizen of Moab ; 2) an inhabitant of the land of Moab 4125 מוֹאָבִי Ruth 4:10 י וְגַם אֶת־רוּת הַמֹּאֲבִיָּה אֵשֶׁת מַחְלוֹן קָנִיתִי לִי לְאִשָּׁה, לְהָקִים שֵׁם־הַמֵּת עַל־נַחֲלָתוֹ, וְלֹא־יִכָּרֵת שֵׁם־הַמֵּת מֵעִם אֶחָיו, וּמִשַּׁעַר מְקוֹמוֹ: עֵדִים אַתֶּם, הַיּוֹם.
10 Moreover Ruth the Moabitess, the wife of Mahlon, have I acquired to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place; ye are witnesses this day.'

10829 הַמְאָדָּמִים 1 Article | Verb - Pual Participle - masculine plural 1) to be red, red ; 1a) (Qal) ruddy (of Nazarites) ; 1b) (Pual) ; 1b1) to be rubbed red ; 1b2) dyed red ; 1b3) reddened ; 1c) (Hiphil) ; 1c1) to cause to show red ; 1c2) to glare ; 1c3) to emit (show) redness ; 1d) (Hithpael) ; 1d1) to redden ; 1d2) to grow red ; 1d3) to look red 119 אָדַם Exod. 39:34 לד וְאֶת־מִכְסֵה עוֹרֹת הָאֵילִם, הַמְאָדָּמִים, וְאֶת־מִכְסֵה, עֹרֹת הַתְּחָשִׁים; וְאֵת, פָּרֹכֶת הַמָּסָךְ. 34 and the covering of rams' skins dyed red, and the covering of sealskins, and the veil of the screen;

10830 הַמֵּאָה 3 Article | Number - feminine singular 1) hundred ; 1a) as simple number ; 1b) as part of larger number ; 1c) as a fraction-oneone-hundredth (1/100) 3967 מֵאָה Neh. 3:1; 12:39; Ezek. 42:2 א וַיָּקָם אֶלְיָשִׁיב הַכֹּהֵן הַגָּדוֹל וְאֶחָיו הַכֹּהֲנִים, וַיִּבְנוּ אֶת-שַׁעַר הַצֹּאן--הֵמָּה קִדְּשׁוּהוּ, וַיַּעֲמִידוּ דַּלְתֹתָיו; וְעַד-מִגְדַּל הַמֵּאָה קִדְּשׁוּהוּ, עַד מִגְדַּל חֲנַנְאֵל. {ס} 1 Then Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Hammeah they sanctified it, unto the tower of Hananel. {S}

10831 הַמָּאוֹר 7 אֶת־הַמָּאוֹר Article | Noun - masculine singular 1) light, luminary 3974 מָאוֹר Gen. 1:16; Exod. 35:14; 39:37; Num. 4:9, 16 טז וַיַּעַשׂ אֱלֹהִים, אֶת־שְׁנֵי הַמְּאֹרֹת הַגְּדֹלִים: אֶת־הַמָּאוֹר הַגָּדֹל, לְמֶמְשֶׁלֶת הַיּוֹם, וְאֶת־הַמָּאוֹר הַקָּטֹן לְמֶמְשֶׁלֶת הַלַּיְלָה, וְאֵת הַכּוֹכָבִים. 16 And God made the two great lights: the greater light to rule the day, and the lesser light to rule the night; and the stars.

10832 הַמֵּאוֹת 16 Article | Number - feminine plural 1) hundred ; 1a) as simple number ; 1b) as part of larger number ; 1c) as a fraction-oneone-hundredth (1/100) 3967 מֵאָה Exod. 38:28; Num. 31:14, 28, 48, 52; 2 Kings 11:4, 9f, 15, 19; 1 Chr. 28:1; 2 Chr. 23:1, 9, 14, 20; 25:5 כח וְאֶת־הָאֶלֶף וּשְׁבַע הַמֵּאוֹת, וַחֲמִשָּׁה וְשִׁבְעִים, עָשָׂה וָוִים, לָעַמּוּדִים; וְצִפָּה רָאשֵׁיהֶם, וְחִשַּׁק אֹתָם. 28 And of the thousand seven hundred seventy and five shekels he made hooks for the pillars, and overlaid their capitals, and made fillets for them.

10833 הַמְאַזְּרֵנִי 1 Article | Verb - Piel Participle - masculine singular construct | first person common singular 1) gird, encompass, equip, clothe ; 1a) (Qal) to gird, gird on (metaphorical of strength) ; 1b) (Niphal) be girded ; 1c)(Piel) hold close, clasp ; 1d) (Hiphpael) gird oneself (for war) 247 אָזַר Psalm 18:33/32

לג הָאֵל, הַמְאַזְּרֵנִי חָיִל; וַיִּתֵּן תָּמִים דַּרְכִּי. 33 The God that girdeth me with strength, and maketh my way straight;

10834 הַמֵּאיוֹת 3 הַמֵּאוֹתqere; Article | Number - feminine plural 1) hundred ; 1a) as simple number ; 1b) as part of larger number ; 1c) as a fraction-oneone-hundredth (1/100) 3967 מֵאָה 2 Kings 11:4, 9f ד וּבַשָּׁנָה הַשְּׁבִיעִית שָׁלַח יְהוֹיָדָע וַיִּקַּח אֶת־שָׂרֵי המאיות (הַמֵּאוֹת), לַכָּרִי וְלָרָצִים, וַיָּבֵא אֹתָם אֵלָיו, בֵּית יְהוָה; וַיִּכְרֹת לָהֶם בְּרִית וַיַּשְׁבַּע אֹתָם, בְּבֵית יְהוָה, וַיַּרְא אֹתָם, אֶת־בֶּן־הַמֶּלֶךְ. 4 And in the seventh year Jehoiada sent and fetched the captains over hundreds, of the Carites and of the guard, and brought them to him into the house of the LORD; and he made a covenant with them, and took an oath of them in the house of the LORD, and showed them the king's son.

10835 הַמַּאֲכִלְךָ 1 Article | Verb - Hiphil Participle - masculine singular construct | second person masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Deuteronomy 8:16 טז הַמַּאֲכִלְךָ מָן בַּמִּדְבָּר, אֲשֶׁר לֹא־יָדְעוּן אֲבֹתֶיךָ: לְמַעַן עַנֹּתְךָ, וּלְמַעַן נַסֹּתֶךָ--לְהֵיטִבְךָ, בְּאַחֲרִיתֶךָ. 16 who fed thee in the wilderness with manna, which thy fathers knew not, that He might afflict thee, and that He might prove thee, to do thee good at thy latter end;

10836 הַמַּאֲכֶלֶת 3 וְאֶת־הַמַּאֲכֶלֶת Article | Noun - feminine singular 1) knife 3979 מַאֲכָל Gen. 22:6, 10; Jdg. 19:29 ו וַיִּקַּח אַבְרָהָם אֶת־עֲצֵי הָעֹלָה, וַיָּשֶׂם עַל־יִצְחָק בְּנוֹ, וַיִּקַּח בְּיָדוֹ, אֶת־הָאֵשׁ וְאֶת־הַמַּאֲכֶלֶת; וַיֵּלְכוּ שְׁנֵיהֶם, יַחְדָּו. 6 And Abraham took the wood of the burnt-offering, and laid it upon Isaac his son; and he took in his hand the fire and the knife; and they went both of them together.

10837 הַמַּאֲמִין 1 Article | Verb - Hiphil Participle - masculine singular 1) to support, confirm, be faithful ; 1a) (Qal) ; 1a1) to support, confirm, be faithful, uphold, nourish ; 1a1a) foster-father (subst.) ; 1a1b) foster-mother, nurse ; 1a1c) pillars, supporters of the door ; 1b) (Niphal) ; 1b1) to be established, be faithful, be carried, make firm ; 1b1a) to be carried by a nurse ; 1b1b) made firm, sure, lasting ; 1b1c) confirmed, established, sure ; 1b1d) verified, confirmed ; 1b1e) reliable, faithful, trusty ; 1c) (Hiphil) ; 1c1) to stand firm, to trust, to be certain, to believe in ; 1c1a) stand firm ; 1c1b) trust, believe 539 אָמַן Isa. 28:16 טז לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, הִנְנִי יִסַּד בְּצִיּוֹן, אָבֶן; אֶבֶן בֹּחַן פִּנַּת יִקְרַת, מוּסָד מוּסָּד--הַמַּאֲמִין, לֹא יָחִישׁ. 16 Therefore thus saith the Lord GOD: Behold, I lay in Zion for a foundation a stone, a tried stone, a costly corner-stone of sure foundation; he that believeth shall not make haste.

10838 הַמֵּאֲנִים 1 Article | Adjective - masculine plural 1) refusing 3987 מֵאֲנִים Isa. 28:16 טז לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, הִנְנִי יִסַּד בְּצִיּוֹן, אָבֶן; אֶבֶן בֹּחַן פִּנַּת יִקְרַת, מוּסָד מוּסָּד--הַמַּאֲמִין, לֹא יָחִישׁ. 16 Therefore thus saith the Lord GOD:

Behold, I lay in Zion for a foundation a stone, a tried stone, a costly corner-stone of sure foundation; he that believeth shall not make haste.

10839 הֲמָאֹס 1 Verb - Qal Infinitive Absolute 1) to reject, despise, refuse ; 1a) (Qal) ; 1a1) to reject, refuse ; 1a2) to despise ; 1b) (Niphal) to be rejected ; 2) (Niphal) to flow, run 3988 מָאַס Jeremiah 14:19 יט הֲמָאֹס מָאַסְתָּ אֶת־
יְהוּדָה, אִם־בְּצִיּוֹן גָּעֲלָה נַפְשֶׁךָ--מַדּוּעַ הִכִּיתָנוּ, וְאֵין לָנוּ מַרְפֵּא; קַוֵּה לְשָׁלוֹם וְאֵין טוֹב, וּלְעֵת מַרְפֵּא
וְהִנֵּה בְעָתָה. 19 Hast Thou utterly rejected Judah? Hath Thy soul loathed Zion? Why hast Thou smitten us, and there is no healing for us? We looked for peace, but no good came; and for a time of healing, and behold terror!

10840 הַמַּאְרָב 3 אֶל־הַמַּאְרָב Article | Noun - masculine singular
1) ambush, (hunter's) blind ; 1a) ambush, lurking place ; 1b) liers-in-wait 3993
מַאְרָב Jos. 8:9; Jdg. 9:35; 2 Chr. 13:13 ט וַיִּשְׁלָחֵם יְהוֹשֻׁעַ, וַיֵּלְכוּ אֶל־הַמַּאְרָב, וַיֵּשְׁבוּ
בֵּין בֵּית־אֵל וּבֵין הָעַי, מִיָּם לָעָי; וַיָּלֶן יְהוֹשֻׁעַ בַּלַּיְלָה הַהוּא, בְּתוֹךְ הָעָם. 9 And Joshua sent them forth; and they went to the ambushment, and abode between Beth-el and Ai, on the west side of Ai; but Joshua lodged that night among the people.

10841 הַמְּאֵרָה 2 אֶת־הַמְּאֵרָה Article | Noun - feminine singular
1) curse 3994 מְאֵרָה Deut. 28:20; Mal. 2:2 כ יְשַׁלַּח יְהוָה בְּךָ אֶת־
הַמְּאֵרָה אֶת־הַמְּהוּמָה, וְאֶת־הַמִּגְעֶרֶת, בְּכָל־מִשְׁלַח יָדְךָ, אֲשֶׁר תַּעֲשֶׂה--עַד הִשָּׁמֶדְךָ וְעַד־אֲבָדְךָ מַהֵר,
מִפְּנֵי רֹעַ מַעֲלָלֶיךָ אֲשֶׁר עֲזַבְתָּנִי. 20 The LORD will send upon thee cursing, discomfiture, and rebuke, in all that thou puttest thy hand unto to do, until thou be destroyed, and until thou perish quickly; because of the evil of thy doings, whereby thou hast forsaken Me.

10842 הַמְאָרְרִים 5 Article | Verb - Piel Participle - masculine plural
1) to curse ; 1a) (Qal) ; 1a1) to curse ; 1a2) cursed be he (participle used as in curses) ; 1b) (Niphal) to be cursed, cursed ; 1c)(Piel) to curse, lay under a curse, put a curse on ; 1d) (Hophal) to be made a curse, be cursed 779 אָרַר Num. 5:18f, 24, 27
יח וְהֶעֱמִיד הַכֹּהֵן אֶת-הָאִשָּׁה, לִפְנֵי יְהוָה, וּפָרַע אֶת-רֹאשׁ הָאִשָּׁה, וְנָתַן עַל-כַּפֶּיהָ אֵת מִנְחַת הַזִּכָּרוֹן
מִנְחַת קְנָאֹת הִוא; וּבְיַד הַכֹּהֵן יִהְיוּ, מֵי הַמָּרִים הַמְאָרְרִים. 18 And the priest shall set the woman before the LORD, and let the hair of the woman's head go loose, and put the meal-offering of memorial in her hands, which is the meal-offering of jealousy; and the priest shall have in his hand the water of bitterness that causeth the curse.

10843 הַמְאָרְרִים 1 Article | Verb - Piel Participle - masculine plural
1) to curse ; 1a) (Qal) ; 1a1) to curse ; 1a2) cursed be he (participle used as in curses) ; 1b) (Niphal) to be cursed, cursed ; 1c)(Piel) to curse, lay under a curse, put a curse on ; 1d) (Hophal) to be made a curse, be cursed 779 אָרַר Num. 5:22
כב וּבָאוּ הַמַּיִם הַמְאָרְרִים הָאֵלֶּה, בְּמֵעַיִךְ, לַצְבּוֹת בֶּטֶן, וְלַנְפִּל יָרֵךְ; וְאָמְרָה הָאִשָּׁה, אָמֵן אָמֵן.
22 and this water that causeth the curse shall go into thy bowels, and make thy belly to swell, and thy thigh to fall away'; and the woman shall say: 'Amen, Amen.'

10844 הַמְאֹרָשָׂה 2 Article | Verb - Pual Participle - feminine singular
1) to betroth, engage ; 1a) (Piel) to betroth (man or woman) ; 1b) (Pual) to be betrothed
781 אָרַשׂ Deut. 22:25, 27 כה וְאִם־בַּשָּׂדֶה יִמְצָא הָאִישׁ, אֶת־הַנַּעֲרָ הַמְאֹרָשָׂה,
וְהֶחֱזִיק־בָּהּ הָאִישׁ, וְשָׁכַב עִמָּהּ: וּמֵת, הָאִישׁ אֲשֶׁר־שָׁכַב עִמָּהּ--לְבַדּוֹ. 25 But if the man find

the damsel that is betrothed in the field, and the man take hold of her, and lie with her; then the man only that lay with her shall die.

10845 הַמְּאֹרֹת 1 Article | Noun - masculine plural 1) light, luminary 3974 מָאוֹר Gen. 1:16 טז וַיַּעַשׂ אֱלֹהִים, אֶת־שְׁנֵי הַמְּאֹרֹת הַגְּדֹלִים: אֶת־הַמָּאוֹר הַגָּדֹל, לְמֶמְשֶׁלֶת הַיּוֹם, וְאֶת־הַמָּאוֹר הַקָּטֹן לְמֶמְשֶׁלֶת הַלַּיְלָה, וְאֵת הַכּוֹכָבִים.
16 And God made the two great lights: the greater light to rule the day, and the lesser light to rule the night; and the stars.

10846 הַמָּאתַיִם 1 מִן־הַמָּאתַיִם Article | Number - feminine dual
1) hundred ; 1a) as simple number ; 1b) as part of larger number ; 1c) as a fraction-oneone-hundredth (1/100) 3967 מֵאָה Ezek. 45:15 טו וְשֶׂה־אַחַת מִן־הַצֹּאן מִן־הַמָּאתַיִם מִמַּשְׁקֵה יִשְׂרָאֵל, לְמִנְחָה וּלְעוֹלָה וְלִשְׁלָמִים--לְכַפֵּר עֲלֵיהֶם, נְאֻם אֲדֹנָי יְהוִה. {פ} 15 and one lamb of the flock, out of two hundred, from the well-watered pastures of Israel; for a meal-offering, and for a burnt-offering, and for peace-offerings, to make atonement for them, saith the Lord GOD. {P}

10847 הַמִּבְדָּלוֹת 1 Article | Noun - feminine plural 1) separate place 3995 מִבְדָּלוֹת Jos. 16:9 ט וְהֶעָרִים, הַמִּבְדָּלוֹת לִבְנֵי אֶפְרַיִם, בְּתוֹךְ, נַחֲלַת בְּנֵי־מְנַשֶּׁה--כָּל־הֶעָרִים, וְחַצְרֵיהֶן. 9 together with the cities which were separated for the children of Ephraim in the midst of the inheritance of the children of Manasseh, all the cities with their villages.

10848 הַמַּבּוּל 9 אֶת־הַמַּבּוּל Article | Noun - masculine singular
1) flood, deluge. ; 1a) Noah's flood that submerged the entire planet earth under water for about a year ; ++++;Some think Noah's flood was only local. However the description of it found in Gen. 6 through 8 makes this patently absurd. If it was local, Noah had 120 years to migrate out of the area to safe ground! Why waste all that effort building a ship? He only had to move less than 1500 feet a day to reach the farthest point on the globe! With the possible exception of Ps 29:10, this word always refers to Noah's flood. The real reason for insisting on a local flood is the acceptance of evolution with its long geological ages. Most holding that view are not willing to allow a global world wide flood to have happened less than 5000 years ago. To admit such eliminates the need for the geological ages for most of the geological column would have been rapidly laid down by Noah's flood. 3999 מַבּוּל
Gen. 6:17; 7:7, 10, 17; 9:11, 28; 10:1, 32; 11:10 יז וַאֲנִי, הִנְנִי מֵבִיא אֶת־הַמַּבּוּל מַיִם עַל־הָאָרֶץ, לְשַׁחֵת כָּל־בָּשָׂר אֲשֶׁר־בּוֹ רוּחַ חַיִּים, מִתַּחַת הַשָּׁמָיִם: כֹּל אֲשֶׁר־בָּאָרֶץ, יִגְוָע. 17 And I, behold, I do bring the flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; every thing that is in the earth shall perish.

10849 הַמְּבוּנִים 1 הַמְּבִינִיםqere; Verb - Hiphil Participle - masculine plural absolute kethib with particle article הַ 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach,

instruct ; 2) (TWOT) prudent, regard 995 בִּין 2 Chr. 35:3 ג וַיֹּאמֶר
לַלְוִיִּם המבונים (הַמְּבִינִים) לְכָל־יִשְׂרָאֵל הַקְּדוֹשִׁים לַיהוָה, תְּנוּ אֶת־אֲרוֹן־הַקֹּדֶשׁ בַּבַּיִת אֲשֶׁר בָּנָה
שְׁלֹמֹה בֶן־דָּוִיד מֶלֶךְ יִשְׂרָאֵל--אֵין־לָכֶם מַשָּׂא, בַּכָּתֵף; עַתָּה, עִבְדוּ אֶת־יְהוָה אֱלֹהֵיכֶם, וְאֵת, עַמּוֹ
יִשְׂרָאֵל. 3 And he said unto the Levites that taught all Israel, that were holy unto the LORD: 'Put the holy ark in the house which Solomon the son of David king of Israel did build; there shall no more be a burden upon your shoulders; now serve the LORD your God, and His people Israel.

10850 הַמַּבּוּעַ 1 עַל־הַמַּבּוּעַ Article | Noun - masculine singular
1) spring of water 4002 מַבּוּעַ Eccl. 12:6 ו עַד אֲשֶׁר לֹא־ירחק (יֵרָתֵק)
חֶבֶל הַכֶּסֶף, וְתָרוּץ גֻּלַּת הַזָּהָב; וְתִשָּׁבֶר כַּד עַל־הַמַּבּוּעַ, וְנָרֹץ הַגַּלְגַּל אֶל־הַבּוֹר. 6 Before the silver cord is snapped asunder, and the golden bowl is shattered, and the pitcher is broken at the fountain, and the wheel falleth shattered, into the pit;

10851 הַמָּבוֹא 2 Article | Noun - masculine singular 1) entrance, a coming in, entering ; 2) sunset ; 2a) sunset ; 2b) sunset, west 3996 מָבוֹא
1 Chr. 9:19; Ezek. 42:9 יט וְשַׁלּוּם בֶּן־קוֹרֵא בֶּן־אֶבְיָסָף בֶּן־קֹרַח וְאֶחָיו לְבֵית־אָבִיו הַקָּרְחִים,
עַל מְלֶאכֶת הָעֲבוֹדָה, שֹׁמְרֵי הַסִּפִּים, לָאֹהֶל; וַאֲבֹתֵיהֶם עַל־מַחֲנֵה יְהוָה, שֹׁמְרֵי הַמָּבוֹא. 19 And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren, of his father's house, the Korahites, were over the work of the service, keepers of the gates of the Tent; and their fathers had been over the camp of the LORD, keepers of the entry;

10852 הַמֵּבִיא 1 הַמָּבוֹאkethib; Verb - Hiphil Participle - masculine singular no state qere with particle article הַ 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put
935 בּוֹא Ezekiel 42:9 ט ומתחתה, לשכות (וּמִתַּחַת, הַלְּשָׁכוֹת) הָאֵלֶּה--המבוא
(הַמֵּבִיא), מֵהַקָּדִים, בְּבֹאוֹ לָהֵנָּה, מֵהֶחָצֵר הַחִצֹנָה. 9 And from under these chambers was the entry on the east side, as one goeth into them from the outer court.

10853 הַמְּבִיאִים 1 Article | Verb - Hiphil Participle - masculine plural
1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Neh. 10:32 לב בִּנְיָמִן
מַלּוּךְ, שְׁמַרְיָה. {ס} 32 Benjamin, Malluch, Shemariah. {S}

10854 הַמַּבִּיט 1 Article | Verb - Hiphil Participle - masculine singular
1) to look, regard ; 1a) (Piel) to look ; 1b) (Hiphil) ; 1b1) tolook ; 1b2) to regard, show regard to, pay attention to, consider ; 1b3) to look upon, regard, show regard to 5027

נָבַט Psalm 104:32 לב הַמַּבִּיט לָאָרֶץ, וַתִּרְעָד; יִגַּע בֶּהָרִים וְיֶעֱשָׁנוּ. 32 Who looketh on the earth, and it trembleth; He toucheth the mountains, and they smoke.

10855 הַמֵּבִין 3 Article | Verb - Hiphil Participle - masculine singular
1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995 בִּין
1 Chr. 25:7; 2 Chr. 26:5; Psalms 33:15 ז וַיְהִי מִסְפָּרָם עִם־אֲחֵיהֶם, מְלֻמְּדֵי־שִׁיר לַיהוָה: כָּל־הַמֵּבִין־־מָאתַיִם, שְׁמוֹנִים וּשְׁמוֹנָה. 7 And the number of them, with their brethren that were instructed in singing unto the LORD, even all that were skilful, was two hundred fourscore and eight.

10856 הַמְּבִינִים 2 הַמְּבוּנִיםkethib; Article | Verb - Hiphil Participle - masculine plural 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard
995 בִּין 2 Chr. 35:3; Neh. 8:9 ג וַיֹּאמֶר לַלְוִיִּם המבונים (הַמְּבִינִים) לְכָל־יִשְׂרָאֵל הַקְּדוֹשִׁים לַיהוָה, תְּנוּ אֶת־אֲרוֹן־הַקֹּדֶשׁ בַּבַּיִת אֲשֶׁר בָּנָה שְׁלֹמֹה בֶן־דָּוִיד מֶלֶךְ יִשְׂרָאֵל־־אֵין־לָכֶם מַשָּׂא, בַּכָּתֵף; עַתָּה, עִבְדוּ אֶת־יְהוָה אֱלֹהֵיכֶם, וְאֵת, עַמּוֹ יִשְׂרָאֵל. 3 And he said unto the Levites that taught all Israel, that were holy unto the LORD: 'Put the holy ark in the house which Solomon the son of David king of Israel did build; there shall no more be a burden upon your shoulders; now serve the LORD your God, and His people Israel.

10857 הֲמִבִּינָתְךָ 1 Article, Prep-מ | Noun - feminine singular construct | second person masculine singular 1) understanding, discernment ; 1a) act ; 1b) faculty ; 1c) object ; 1d) personified 998 בִּינָה Job 39:26 כו הֲמִבִּינָתְךָ, יַאֲבֶר־נֵץ; יִפְרֹשׂ כְּנָפָו לְתֵימָן. 26 Doth the hawk soar by thy wisdom, and stretch her wings toward the south?

10858 הֲמִבְּלִי 4 Preposition | Adverb subst; 1) wearing out ; adv of negation ; 2) without, no, not 1097 בְּלִי Exod. 14:11; 2 Kings 1:3, 6, 16
יא וַיֹּאמְרוּ, אֶל־מֹשֶׁה, הֲמִבְּלִי אֵין־קְבָרִים בְּמִצְרַיִם, לְקַחְתָּנוּ לָמוּת בַּמִּדְבָּר: מַה־זֹּאת עָשִׂיתָ לָּנוּ, לְהוֹצִיאָנוּ מִמִּצְרָיִם. 11 And they said unto Moses: 'Because there were no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to bring us forth out of Egypt?

10859 הַמַּבְלִיג 1 Article | Verb - Hiphil Participle - masculine singular
1) to gleam, smile ; 1a) (Hiphil) only ; 1a1) to show a smile, look pleasant ; 1a2) to cause to burst 1082 בָּלַג Amos 5:9 ט הַמַּבְלִיג שֹׁד, עַל־עָז; וְשֹׁד, עַל־מִבְצָר יָבוֹא.

9 That causeth destruction to flash upon the strong, so that destruction cometh upon the
fortress.
10860 הֲמִבַּלְעֲדֵי 3 Prep | Prep 1) apart from, except, without,
besides 1107 בִּלְעֲדֵי 2 Kings 18:25; Isa. 36:10; Jer. 44:19 כה עַתָּה
הֲמִבַּלְעֲדֵי יְהוָה, עָלִיתִי עַל-הַמָּקוֹם הַזֶּה לְהַשְׁחִתוֹ; יְהוָה אָמַר אֵלַי, עֲלֵה עַל-הָאָרֶץ הַזֹּאת וְהַשְׁחִיתָהּ.
25 Am I now come up without the LORD against this place to destroy it? The LORD said unto
me: Go up against this land, destroy it.'
10861 הַמַּבְעֵר 1 Article | Verb - Hiphil Participle - masculine singular
1) to burn, consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin to burn, be kindled, start
burning ; 1a2) to burn, be burning ; 1a3) to burn, consume ; 1a4) Jehovah's wrath, human
wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2) to consume, remove (of guilt) (fig.) ;
1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3) to consume (destroy) ; 1d) (Pual) to
burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a) (Qal) to be stupid, dull-hearted,
unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c) (Piel) to feed, graze ; 2d) (Hiphil)
to cause to be grazed over 1197 בָּעַר Exod. 22:5 ה כִּי-תֵצֵא אֵשׁ
וּמָצְאָה קֹצִים, וְנֶאֱכַל גָּדִישׁ, אוֹ הַקָּמָה, אוֹ הַשָּׂדֶה--שַׁלֵּם יְשַׁלֵּם, הַמַּבְעִר אֶת-הַבְּעֵרָה. {ס} 5 If
fire break out, and catch in thorns, so that the shocks of corn, or the standing corn, or the field
are consumed; he that kindled the fire shall surely make restitution. {S}
10862 הַמִּבְצָר 5 Article | Noun - masculine singular 1) fortification,
fortress, fortified city, stronghold 4013 מִבְצָר Num. 32:17; Jos. 10:20; 2
Chr. 17:19; Jer. 4:5; 8:14 יז וַאֲנַחְנוּ נֵחָלֵץ חֻשִׁים, לִפְנֵי בְּנֵי יִשְׂרָאֵל, עַד אֲשֶׁר אִם-הֲבִיאֹנֻם, אֶל-
מְקוֹמָם; וְיָשַׁב טַפֵּנוּ בְּעָרֵי הַמִּבְצָר, מִפְּנֵי יֹשְׁבֵי הָאָרֶץ. 17 but we ourselves will be ready
armed to go before the children of Israel, until we have brought them unto their place; and our
little ones shall dwell in the fortified cities because of the inhabitants of the land.
10863 הַמְבַקְשִׁים 2 Article | Verb - Piel Participle - masculine plural
1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to
secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask,
request ; 1b) (Pual) to be sought 1245 בָּקַשׁ Exod. 4:19; Jer. 11:21
יט וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה בְּמִדְיָן, לֵךְ שֻׁב מִצְרָיִם: כִּי-מֵתוּ, כָּל-הָאֲנָשִׁים, הַמְבַקְשִׁים, אֶת-נַפְשֶׁךָ.
19 And the LORD said unto Moses in Midian: 'Go, return into Egypt; for all the men are dead
that sought thy life.'
10864 הַמְבַשֵּׂר 1 Article | Verb - Piel Participle - masculine singular
1) to bear news, bear tidings, publish, preach, show forth ; 1a) (Piel) ; 1a1) to gladden with
good news; 1a2) to bear news ; 1a3) to announce (salvation) as good news, preach ; 1b)
(Hithpael) to receive good news 1319 בָּשַׂר 1 Samuel 4:17 יז וַיַּעַן
הַמְבַשֵּׂר וַיֹּאמֶר, נָס יִשְׂרָאֵל לִפְנֵי פְלִשְׁתִּים, וְגַם מַגֵּפָה גְדוֹלָה, הָיְתָה בָעָם; וְגַם-שְׁנֵי בָנֶיךָ מֵתוּ, חָפְנִי
וּפִינְחָס, וַאֲרוֹן הָאֱלֹהִים, נִלְקָחָה. {פ} 17 And he that brought the tidings answered and
said: 'Israel is fled before the Philistines, and there hath been also a great slaughter among the
people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken.' {P}
10865 הַמְבַשְּׂרוֹת 1 Article | Verb - Piel Participle - feminine plural
1) to bear news, bear tidings, publish, preach, show forth ; 1a) (Piel) ; 1a1) to gladden with

good news; 1a2) to bear news ; 1a3) to announce (salvation) as good news, preach ; 1b)
(Hithpael) to receive good news 1319 בָּשַׂר Psalm 68:12 יב אֲדֹנָי
יִתֶּן-אֹמֶר; הַמְבַשְּׂרוֹת, צָבָא רָב. 12 The Lord giveth the word; the women that proclaim
the tidings are a great host.
10866 הַמְבַשְּׁלִים 1 Article | Verb - Piel Participle - masculine plural
1) to boil, cook, bake, roast, ripen, grow ripe ; 1a) (Qal) ; 1a1) to boil, cook ; 1a2) to grow
ripe, ripen; 1b) (Piel) ; 1b1) to boil ; 1b2) to cook ; 1c) (Pual) ; 1c1) to be boiled ; 1c2) to
be sodden ; 1d) (Hiphil) ; 1d1) to ripen ; 1d2) ripen, brought to ripeness 1310
בשל Ezek. 46:24 כד וַיֹּאמֶר, אֵלָי: אֵלֶּה בֵּית הַמְבַשְּׁלִים, אֲשֶׁר יְבַשְּׁלוּ־שָׁם מְשָׁרְתֵי
הַבַּיִת אֶת־זֶבַח הָעָם. 24 Then said he unto me: 'These are the boiling-places, where the
ministers of the house shall boil the sacrifices of the people.'
10867 הַמַּגְבִּיהִי 1 Article | Verb - Hiphil Participle - masculine singular
1) to be high, be exalted ; 1a) (Qal) ; 1a1) to be high, lofty, tall ; 1a2) to be exalted ; 1a3) to
be lofty ; 1a3a) to be lofty (of Jehovah's ways-good sense) ; 1a3b) to be haughty, be arrogant
(bad sense) ; 1b) (Hiphil) to make high, exalt 1361 גָּבַהּ Psalm 113:5
ה מִי, כַּיהוָה אֱלֹהֵינוּ-- הַמַּגְבִּיהִי לָשָׁבֶת. 5 Who is like unto the LORD our God, that is
enthroned on high,
10868 הַמִּגְבָּעֹת 1 Article | Noun - feminine plural 1) turban, head-
gear 4021 מִגְבָּעוֹת Exod. 39:28 כח וְאֵת הַמִּצְנֶפֶת שֵׁשׁ, וְאֶת־פַּאֲרֵי
הַמִּגְבָּעֹת שֵׁשׁ, וְאֶת־מִכְנְסֵי הַבָּד, שֵׁשׁ מָשְׁזָר. 28 and the mitre of fine linen, and the goodly
head-tires of fine linen, and the linen breeches of fine twined linen,
10869 הַמַּגְדִּילִים 1 Article | Verb - Hiphil Participle - masculine plural
1) to grow, become great or important, promote, make powerful, praise, magnify, do great
things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b)
(Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual)
to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great
things ; 1e) (Hithpael) to magnify oneself 1431 גָּדַל Psalm 35:26
כו יֵבֹשׁוּ וְיַחְפְּרוּ, יַחְדָּו-- שְׂמֵחֵי רָעָתִי: יִלְבְּשׁוּ-בֹשֶׁת וּכְלִמָּה-- הַמַּגְדִּילִים עָלָי. 26 Let them be
ashamed and abashed together that rejoice at my hurt; {N} let them be clothed with shame
and confusion that magnify themselves against me.
10870 הַמִּגְדָּל 7 וְאֶת־הַמִּגְדָּל Article | Noun - masculine singular
1) tower ; 1a) tower; 1b) elevated stage, pulpit ; 1c) raised bed 4026 מִגְדָּל
Gen. 11:5; Jdg. 8:9; 9:51f; 2 Kings 9:17; Neh. 3:27 ה וַיֵּרֶד יְהוָה, לִרְאֹת אֶת־הָעִיר וְאֶת־
הַמִּגְדָּל, אֲשֶׁר בָּנוּ, בְּנֵי הָאָדָם. 5 And the LORD came down to see the city and the tower,
which the children of men builded.
10871 הַמִּגְדָּלוֹת 1 עַל־הַמִּגְדָּלוֹת Article | Noun - masculine plural
1) tower ; 1a) tower; 1b) elevated stage, pulpit ; 1c) raised bed 4026 מִגְדָּל
2 Chr. 32:5 ה וַיִּתְחַזַּק וַיִּבֶן אֶת־כָּל־הַחוֹמָה הַפְּרוּצָה וַיַּעַל עַל־הַמִּגְדָּלוֹת, וְלַחוּצָה הַחוֹמָה
אַחֶרֶת, וַיְחַזֵּק אֶת־הַמִּלּוֹא, עִיר דָּוִיד; וַיַּעַשׂ שֶׁלַח לָרֹב, וּמָגִנִּים. 5 And he took courage, and
built up all the wall that was broken down, and raised it up to the towers, and another wall

without, and strengthened Millo in the city of David, and made weapons and shields in abundance.

10872 הַמִּגְדָּלִים 2 עַל־הַמִּגְדָּלִים Article | Noun - masculine plural
1) tower ; 1a) tower; 1b) elevated stage, pulpit ; 1c) raised bed 4026 מִגְדָּל
2 Chr. 26:15; Isa. 33:18 טו וַיַּעַשׂ בִּירוּשָׁלִַם חִשְּׁבֹנוֹת מַחֲשֶׁבֶת חוֹשֵׁב, לִהְיוֹת עַל־הַמִּגְדָּלִים
וְעַל־הַפִּנּוֹת, לִירוֹא בַּחִצִּים, וּבָאֲבָנִים גְּדֹלוֹת; וַיֵּצֵא שְׁמוֹ עַד־לְמֵרָחוֹק, כִּי־הִפְלִיא לְהֵעָזֵר עַד כִּי־חָזָק.
15 And he made in Jerusalem engines, invented by skilful men, to be on the towers and upon the corners, wherewith to shoot arrows and great stones. And his name spread far abroad; for he was marvellously helped, till he was strong.

10873 הַמָּגוֹג 1 Article | Noun proper - feminine singular Magog = |land of Gog| ; n pr m ; 1) the 2nd son of Japheth, grandson of Noah, and progenitor of several tribes northward from Israel ; n pr loc ; 2) the mountainous region between Cappadocia and Media and habitation of the descendants of Magog, son of Japheth and grandson of Noah 4031 מָגוֹג Ezek. 38:2 ב בֶּן־אָדָם, שִׂים פָּנֶיךָ אֶל־גּוֹג
אֶרֶץ הַמָּגוֹג--נְשִׂיא, רֹאשׁ מֶשֶׁךְ וְתֻבָל; וְהִנָּבֵא, עָלָיו. 2 'Son of man, set thy face toward Gog, of the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him,

10874 הַמַּגִּיד 6 Article | Verb - Hiphil Participle - masculine singular
1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported 5046 נָגַד 2 Sam. 1:5f, 13; 4:10; 15:13; 18:11 ה וַיֹּאמֶר דָּוִד, אֶל־הַנַּעַר הַמַּגִּיד לוֹ: אֵיךְ יָדַעְתָּ, כִּי־מֵת שָׁאוּל וִיהוֹנָתָן בְּנוֹ.
5 And David said unto the young man that told him: 'How knowest thou that Saul and Jonathan his son are dead?'

10875 הַמְּגִלָּה 12 Article | Noun - feminine singular 1) roll, book, writing 4039 מְגִלָּה Jer. 36:14, 20f, 23, 25, 27ff; Ezek. 3:1ff יד
וַיִּשְׁלְחוּ כָל־הַשָּׂרִים אֶל־בָּרוּךְ, אֶת־יְהוּדִי בֶּן־נְתַנְיָהוּ בֶּן־שֶׁלֶמְיָהוּ בֶן־כּוּשִׁי לֵאמֹר, הַמְּגִלָּה אֲשֶׁר קָרָאתָ
14 בָּהּ בְּאָזְנֵי הָעָם, קָחֶנָּה בְיָדְךָ וָלֵךְ; וַיִּקַּח בָּרוּךְ בֶּן־נֵרִיָּהוּ אֶת־הַמְּגִלָּה, בְּיָדוֹ, וַיָּבֹא, אֲלֵיהֶם.
Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying: 'Take in thy hand the roll wherein thou hast read in the ears of the people, and come.' So Baruch the son of Neriah took the roll in his hand, and came unto them.

10876 הַמֻּגְלִים 1 Article | Verb - Hophal Participle - masculine plural
1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה Jer. 40:1 א
הַדָּבָר אֲשֶׁר־הָיָה אֶל־יִרְמְיָהוּ, מֵאֵת יְהוָה, אַחַר שַׁלַּח אֹתוֹ נְבוּזַרְאֲדָן רַב־טַבָּחִים, מִן־הָרָמָה--בְּקַחְתּוֹ

אתּוֹ, וְהוּא־אָסוּר בָּאזִקִּים בְּתוֹךְ כָּל־גָּלוּת יְרוּשָׁלִַם וִיהוּדָה, הַמֻּגְלִים, בָּבֶלָה. 1 The word
which came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had
let him go from Ramah, when he had taken him being bound in chains among all the captives
of Jerusalem and Judah, that were carried away captive unto Babylon.
10877 הַמָּגֵן 3 עַל־הַמָּגֵן Article | Noun - common singular 1)
shield, buckler 4043 מָגֵן 1 Kings 10:17; 2 Chr. 9:16; Cant. 4:4 יז
וּשְׁלֹשׁ־מֵאוֹת מָגִנִּים, זָהָב שָׁחוּט--שְׁלֹשֶׁת מָנִים זָהָב, יַעֲלֶה עַל־הַמָּגֵן הָאֶחָת; וַיִּתְּנֵם הַמֶּלֶךְ, בֵּית יַעַר
הַלְּבָנוֹן. {פ} 17 And he made three hundred shields of beaten gold: three pounds of
gold went to one shield; and the king put them in the house of the forest of Lebanon. {P}
10878 הַמָּגִנּוֹת 1 וְאֶת־הַשְּׁלָטִים Article | Noun - common plural
1) shield, buckler 4043 מָגֵן 2 Chr. 23:9 ט וַיִּתֵּן יְהוֹיָדָע הַכֹּהֵן לְשָׂרֵי
הַמֵּאוֹת, אֶת־הַחֲנִיתִים וְאֶת־הַמָּגִנּוֹת וְאֶת־הַשְּׁלָטִים, אֲשֶׁר, לַמֶּלֶךְ דָּוִיד--אֲשֶׁר, בֵּית הָאֱלֹהִים.
9 And Jehoiada the priest delivered to the captains of hundreds the spears, and bucklers, and
shields, that had been king David's, which were in the house of God.
10879 הַמָּגִנִּים 1 Article | Noun - common plural 1) shield, buckler
4043 מָגֵן Neh. 4:10 י וּשְׁאָר אֻמַּיָּא, דִּי הַגְלִי אָסְנַפַּר רַבָּא וְיַקִּירָא, וְהוֹתֵב הִמּוֹ,
בְּקִרְיָה דִּי שָׁמְרָיִן--וּשְׁאָר עֲבַר-נַהֲרָה, וּכְעֶנֶת. 10 and the rest of the nations whom the great
and noble Asenappar brought over, and set in the city of Samaria, and the rest that are in the
country beyond the River:--'And now--
10880 הַמִּגְעֶרֶת 1 וְאֶת־הַמִּגְעֶרֶת Article | Noun - feminine singular
1) rebuke, reproof 4045 מִגְעֶרֶת Deut. 28:20 כ יְשַׁלַּח יְהוָה בְּךָ אֶת־
הַמְּאֵרָה אֶת־הַמְּהוּמָה, וְאֶת־הַמִּגְעֶרֶת, בְּכָל־מִשְׁלַח יָדְךָ, אֲשֶׁר תַּעֲשֶׂה--עַד הִשָּׁמֶדְךָ וְעַד־אֲבָדְךָ מַהֵר,
מִפְּנֵי רֹעַ מַעֲלָלֶיךָ אֲשֶׁר עֲזַבְתָּנִי. 20 The LORD will send upon thee cursing, discomfiture,
and rebuke, in all that thou puttest thy hand unto to do, until thou be destroyed, and until
thou perish quickly; because of the evil of thy doings, whereby thou hast forsaken Me.
10881 הַמַּגֵּפָה 12 Article | Noun - feminine singular 1) blow,
slaughter, plague, pestilence, strike, smite ; 1a) blow (fatal stroke) ; 1b) slaughter (of battle) ;
1c) plague, pestilence (divine judgment) 4046 מַגֵּפָה Num. 17:13; 25:8,
18f; 31:16; 2 Sam. 18:7; 24:21, 25; 1 Chr. 21:22; Psalms 106:30; Zech. 14:12, 18
יג וַיַּעֲמֹד בֵּין-הַמֵּתִים, וּבֵין הַחַיִּים; וַתֵּעָצַר, הַמַּגֵּפָה. 13 And he stood between the dead and
the living; and the plague was stayed.
10882 הַמִּדְבָּר 34 עַל־הַמִּדְבָּר Article | Noun - masculine singular
1) wilderness ; 1a) pasture ; 1b) uninhabited land, wilderness; 1c) large tracts of wilderness
(around cities) ; 1d) wilderness (fig.) ; 2) mouth ; 2a) mouth (as organ of speech)
4057 מִדְבָּר Gen. 14:6; Exod. 3:1; 13:18, 20; 14:3; 16:3, 10, 14; 18:5; Num. 14:25;
20:4; 24:1; 33:6; Deut. 1:19; 2:7; 11:24; Jos. 8:15, 20; 16:1; Jdg. 8:7, 16; 11:22; 20:42; 2 Sam.
15:23, 28; 17:16; Job 1:19; Cant. 3:6; 8:5; Jer. 4:26; Lam. 5:9; Ezek. 20:10; Hos. 2:16; Joel
1:20 ו וְאֶת־הַחֹרִי, בְּהַרְרָם שֵׂעִיר, עַד אֵיל פָּארָן, אֲשֶׁר עַל־הַמִּדְבָּר. 6 and the Horites
in their mount Seir, unto El-paran, which is by the wilderness.
10883 הַמְדַבֵּר 4 Article | Verb - Piel Participle - masculine singular
1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ;

1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight
1696 דָּבַר Gen. 45:12; 2 Sam. 14:10; Isa. 52:6; Dan. 8:13 יב וְהִנֵּה עֵינֵיכֶם
רֹאוֹת, וְעֵינֵי אָחִי בִנְיָמִין: כִּי־פִי, הַמְדַבֵּר אֲלֵיכֶם. 12 And, behold, your eyes see, and the
eyes of my brother Benjamin, that it is my mouth that speaketh unto you.
10884 הֲמִדְבָּר 1 Article | Noun - masculine singular 1) wilderness ; 1a) pasture ; 1b) uninhabited land, wilderness; 1c) large tracts of wilderness (around cities) ; 1d) wilderness (fig.) ; 2) mouth ; 2a) mouth (as organ of speech) 4057 מִדְבָּר
Jer. 2:31 לא הַדּוֹר, אַתֶּם רְאוּ דְבַר־יְהוָה, הֲמִדְבָּר הָיִיתִי לְיִשְׂרָאֵל, אִם אֶרֶץ מַאְפֵּלְיָה; מַדּוּעַ
אָמְרוּ עַמִּי, רַדְנוּ--לוֹא־נָבוֹא עוֹד, אֵלֶיךָ. 31 O generation, see ye the word of the LORD:
have I been a wilderness unto Israel? or a land of thick darkness? Wherefore say My people:
'We roam at large; we will come no more unto Thee'?
10885 הַמִּדְבָּרָה 12 Article | Noun - masculine singular | third person feminine singular 1) wilderness ; 1a) pasture ; 1b) uninhabited land, wilderness; 1c) large tracts of wilderness (around cities) ; 1d) wilderness (fig.) ; 2) mouth ; 2a) mouth (as organ of speech) 4057 מִדְבָּר Exod. 4:27; Lev. 16:10, 21; Num. 21:23; 33:8;
Deut. 1:40; 2:1; Jdg. 20:45, 47; 1 Sam. 13:18; 26:3; Ezek. 29:5 כז וַיֹּאמֶר יְהוָה אֶל־אַהֲרֹן,
לֵךְ לִקְרַאת מֹשֶׁה הַמִּדְבָּרָה; וַיֵּלֶךְ, וַיִּפְגְּשֵׁהוּ בְּהַר הָאֱלֹהִים--וַיִּשַּׁק־לוֹ. 27 And the LORD said
to Aaron: 'Go into the wilderness to meet Moses.' And he went, and met him in the mountain
of God, and kissed him.
10886 הַמְדַבְּרִים 2 Article | Verb - Piel Participle - masculine plural
1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight
1696 דָּבַר Exod. 6:27; 2 Chr. 33:18 כז הֵם, הַמְדַבְּרִים אֶל־פַּרְעֹה מֶלֶךְ־
מִצְרַיִם, לְהוֹצִיא אֶת־בְּנֵי־יִשְׂרָאֵל, מִמִּצְרָיִם; הוּא מֹשֶׁה, וְאַהֲרֹן. 27 These are they that spoke
to Pharaoh king of Egypt, to bring out the children of Israel from Egypt. These are that Moses
and Aaron.
10887 הַמִּדָּה 9 Article | Noun - feminine singular 1) measure, measurement, stature, size, garment ; 1a) measure, act of measurement ; 1b) measurement, size ; 1c) measured portion, extent ; 1d) garment ; 2) (BDB) tribute 4060 מִדָּה
Jer. 31:39; Ezek. 40:3, 5; 42:16ff; 45:3 לט וְכָל־הָעֵמֶק הַפְּגָרִים וְהַדֶּשֶׁן וְכָל־השרמות
(הַשְּׁדֵמוֹת) עַד־נַחַל קִדְרוֹן עַד־פִּנַּת שַׁעַר הַסּוּסִים, מִזְרָחָה--קֹדֶשׁ, לַיהוָה: לֹא־יִנָּתֵשׁ וְלֹא־יֵהָרֵס עוֹד,
לְעוֹלָם. {פ} 39 And the whole valley of the dead bodies, and of the ashes, and all the
fields unto the brook Kidron, unto the corner of the horse gate toward the east, shall be holy
unto the LORD; it shall not be plucked up, nor thrown down any more for ever. {P}
10888 הַמְּדוּרָה 1 Article | Noun - feminine singular 1) pile (of fuel), pyre, pile (of wood) 4071 מְדוּרָה Ezek. 24:9 ט לָכֵן, כֹּה אָמַר
אֲדֹנָי יְהוִה, אוֹי, עִיר הַדָּמִים; גַּם־אֲנִי, אַגְדִּיל הַמְּדוּרָה. 9 Therefore thus saith the Lord GOD:
Woe to the bloody city! I also will make the pile great,

10889 הַמָּדִי 1 Article | Noun proper - masculine singular Mede = |middle land|; 1) an inhabitant of Media ; 1a) located northwest of Persia proper, south and southwest of the CaspianSea, east of Armenia and Assyria, and west and northwest of the great salt desert of Iram 4075 מָדַי Dan. 11:1 א וַאֲנִי בִּשְׁנַת אַחַת, לְדָרְיָוֶשׁ הַמָּדִי־־עָמְדִי לְמַחֲזִיק וּלְמָעוֹז, לוֹ. 1 And as for me, in the first year of Darius the Mede, I stood up to be a supporter and a stronghold unto him.

10890 הַמְּדִינָה 4 Article | Noun - feminine singular 1) province, district ; 1a) district ; 1b) province 4082 מְדִינָה Ezr. 2:1; Neh. 7:6; 11:3; Dan. 8:2 א וְאֵלֶּה בְּנֵי הַמְּדִינָה, הָעֹלִים מִשְּׁבִי הַגּוֹלָה, אֲשֶׁר הֶגְלָה נבוכדנצור (נְבוּכַדְנֶצַּר) מֶלֶךְ־בָּבֶל, לְבָבֶל; וַיָּשׁוּבוּ לִירוּשָׁלִַם וִיהוּדָה, אִישׁ לְעִירוֹ. 1 Now these are the children of the province, that went up out of the captivity of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and that returned unto Jerusalem and Judah, every one unto his city;

10891 הַמְּדִינוֹת 8 Article | Noun - feminine plural 1) province, district ; 1a) district ; 1b) province 4082 מְדִינָה 1 Kings 20:14f, 17, 19; Est. 1:3; 8:9; 9:3f יד וַיֹּאמֶר אַחְאָב, בְּמִי, וַיֹּאמֶר כֹּה־אָמַר יְהוָה, בְּנַעֲרֵי שָׂרֵי הַמְּדִינוֹת; וַיֹּאמֶר מִי־יֶאְסֹר הַמִּלְחָמָה, וַיֹּאמֶר אָתָּה. 14 And Ahab said: 'By whom?' And he said: 'Thus saith the LORD: By the young men of the princes of the provinces.' Then he said: 'Who shall begin the battle?' And he answered: 'Thou.'

10892 הַמִּדְיָנִי 1 Article | Noun proper - masculine singular Midianite = see Midian |strife|; 1) a member of the tribe of Midian ; 2) an inhabitant of the land of Midian 4084 מִדְיָנִי Num. 10:29 ט וַיֹּאמֶר מֹשֶׁה, לְחֹבָב בֶּן-רְעוּאֵל הַמִּדְיָנִי חֹתֵן מֹשֶׁה, נֹסְעִים אֲנַחְנוּ אֶל-הַמָּקוֹם אֲשֶׁר אָמַר יְהוָה, אֹתוֹ אֶתֵּן לָכֶם; לְכָה אִתָּנוּ וְהֵטַבְנוּ לָךְ, כִּי-יְהוָה דִּבֶּר-טוֹב עַל-יִשְׂרָאֵל. 29 And Moses said unto Hobab, the son of Reuel the Midianite, Moses' father-in-law: 'We are journeying unto the place of which the LORD said: I will give it you; come thou with us, and we will do thee good; for the LORD hath spoken good concerning Israel.'

10893 הַמִּדְיָנִים 2 אֶת־הַמִּדְיָנִים Article | Noun proper - masculine plural Midianite = see Midian |strife|; 1) a member of the tribe of Midian ; 2) an inhabitant of the land of Midian 4084 מִדְיָנִי Num. 25:17; 31:2 יז צָרוֹר, אֶת-הַמִּדְיָנִים; וְהִכִּיתֶם, אוֹתָם. 17 'Harass the Midianites, and smite them;

10894 הַמִּדְיָנִית 3 אֶת־הַמִּדְיָנִית Article | Noun proper - feminine singular Midianite = see Midian |strife|; 1) a member of the tribe of Midian ; 2) an inhabitant of the land of Midian 4084 מִדְיָנִי Num. 25:6, 14f ו וְהִנֵּה אִישׁ מִבְּנֵי יִשְׂרָאֵל בָּא, וַיַּקְרֵב אֶל-אֶחָיו אֶת-הַמִּדְיָנִית, לְעֵינֵי מֹשֶׁה, וּלְעֵינֵי כָּל-עֲדַת בְּנֵי-יִשְׂרָאֵל; וְהֵמָּה בֹכִים, פֶּתַח אֹהֶל מוֹעֵד. 6 And, behold, one of the children of Israel came and brought unto his brethren a Midianitish woman in the sight of Moses, and in the sight of all the congregation of the children of Israel, while they were weeping at the door of the tent of meeting.

10895 הַמַּדְרֵגָה 1 Article | Noun - feminine singular 1) steep place, steep 4095 מַדְרֵגָה song of Solomon Cant. 2:14 יד יוֹנָתִי בְּחַגְוֵי הַסֶּלַע,

בְּסֵתֶר הַמַּדְרֵגָה, הַרְאִינִי אֶת־מַרְאַיִךְ, הַשְׁמִיעִנִי אֶת־קוֹלֵךְ: כִּי־קוֹלֵךְ עָרֵב, וּמַרְאֵיךְ נָאוֶה. {ס}
14 O my dove, that art in the clefts of the rock, in the covert of the cliff, let me see thy countenance, let me hear thy voice; for sweet is thy voice, and thy countenance is comely.' {S}

10896 הַמַּדְרֵגוֹת 1 Article | Noun - feminine plural 1) steep place, steep 4095 מַדְרֵגָה Ezek. 38:20 כ וְרָעֲשׁוּ מִפָּנַי דְּגֵי הַיָּם וְעוֹף הַשָּׁמַיִם וְחַיַּת הַשָּׂדֶה, וְכָל־הָרֶמֶשׂ הָרֹמֵשׂ עַל־הָאֲדָמָה, וְכֹל הָאָדָם, אֲשֶׁר עַל־פְּנֵי הָאֲדָמָה; וְנֶהֶרְסוּ הֶהָרִים, וְנָפְלוּ הַמַּדְרֵגוֹת, וְכָל־חוֹמָה, לָאָרֶץ תִּפּוֹל. 20 so that the fishes of the sea, and the fowls of the heaven, and the beasts of the field and all creeping things that creep upon the ground, and all the men that are upon the face of the earth, shall shake at My presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground.

10897 הַמְּדָתָא 5 בֶּן־הַמְּדָתָא Noun proper - masculine singular Hammedatha = |double|; 1) father of Haman 4099 מְדָתָא Est. 3:1, 10; 8:5; 9:10, 24 א אַחַר הַדְּבָרִים הָאֵלֶּה, גִּדַּל הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ אֶת־הָמָן בֶּן־הַמְּדָתָא הָאֲגָגִי--וַיְנַשְּׂאֵהוּ; וַיָּשֶׂם, אֶת־כִּסְאוֹ, מֵעַל, כָּל־הַשָּׂרִים אֲשֶׁר אִתּוֹ. 1 After these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that were with him.

10898 הֵמָּה 219 Pronoun - third person masculine plural 1) they,these, the same, who 1992 הֵם Gen. 6:4; 7:14; 42:35; 44:3; Exod. 19:13; 32:16; 36:4; Lev. 11:28; Num. 1:50; 3:9; 8:16; 13:3; 14:27; 20:13; Deut. 1:39; 11:30; 14:7; 32:20, 28; Jos. 1:15; 2:4; 7:3; 9:4; 22:14; Jdg. 10:14; 18:3, 7, 22, 26; 19:22; 1 Sam. 8:8; 9:5, 11, 14, 27; 12:21; 14:15, 21f; 19:20f; 25:11; 2 Sam. 13:30; 17:8; 21:2; 1 Kings 9:20; 14:23, 29; 15:23; 2 Kings 1:18; 2:11; 7:10; 19:18; 25:23; 1 Chr. 2:55; 4:23; 5:23; 8:13, 32; 9:18, 22, 26; 23:27; 26:6, 8; 2 Chr. 8:7, 9, 11; 22:4; 23:6; Neh. 3:1, 3, 6, 13; Est. 9:1; Job 6:7; 24:13; 32:4; Psalm 9:7, 21; 16:3; 20:9; 22:18; 23:4; 25:6; 27:2; 37:9; 43:3; 48:6; 56:7; 59:16; 62:10; 78:39; 94:11; 102:27; 107:24; 109:28; 119:111; 120:7; Prov. 19:7; 30:18, 29; Eccl. 3:18; 4:2; Cant. 6:8; Isa. 9:20; 24:14; 35:2; 37:19; 44:9, 11; 63:8; 65:23; 66:3; Jer. 2:26; 4:22; 5:5, 10; 6:28; 7:4, 17; 9:15; 10:5, 15; 12:6; 14:14, 16; 15:19; 17:15, 18, 25; 19:4; 23:16; 25:14; 27:16; 31:32; 32:32; 40:7f; 44:3, 14; 46:5, 21; 50:4, 42; 51:18; Lam. 1:19; Ezek. 2:3, 5ff; 3:6f, 9, 15, 26f; 8:13; 10:20, 22; 11:7; 12:3, 10; 14:14, 16, 20; 20:9; 21:5; 23:10, 25, 45; 25:4; 27:8, 10f, 13, 17, 21f, 24; 32:29; 33:31; 36:7; 37:11, 25; 40:46; 43:7; 44:11, 15f, 19, 24, 29; 47:12; Hos. 2:6, 14; 8:9, 13; 9:10; Zeph. 2:12; 3:13; Zech. 1:9; 3:8; 4:5, 10; 5:10; Mal. 1:4 ד הַנְּפִלִים הָיוּ בָאָרֶץ, בַּיָּמִים הָהֵם, וְגַם אַחֲרֵי־כֵן אֲשֶׁר יָבֹאוּ בְּנֵי הָאֱלֹהִים אֶל־בְּנוֹת הָאָדָם, וְיָלְדוּ לָהֶם: הֵמָּה הַגִּבֹּרִים אֲשֶׁר מֵעוֹלָם, אַנְשֵׁי הַשֵּׁם. {פ} 4 The Nephilim were in the earth in those days, and also after that, when the sons of God came in unto the daughters of men, and they bore children to them; the same were the mighty men that were of old, the men of renown. {P}

10899 הֹמֶה־ 2 Verb - Qal Participle - masculine singular 1) to murmur, growl, roar, cry aloud, mourn, rage, sound, make noise, tumult, be clamorous, be disquieted, be loud, be moved, be troubled, be in an uproar ; 1a) (Qal) ; 1a1) to growl ; 1a2) to murmur (fig. of a soul in prayer) ; 1a3) to roar ; 1a4) to be in a stir, be in a commotion ; 1a5) to be boisterous, be turbulent 1993 הָמָה Prov. 20:1; Jer. 4:19

א לֵץ הַיַּיִן, הֹמֶה שֵׁכָר; וְכָל-שֹׁגֶה בּוֹ, לֹא יֶחְכָּם.   1 Wine is a mocker, strong drink is riotous;
and whosoever reeleth thereby is not wise.
10900   הַמְּהוּמָה   2   אֶת־הַמְּאֵרָה   Article | Noun - feminine singular
1) tumult, confusion, disquietude, discomfiture, destruction, trouble, vexed, vexation; 1a)
tumult, confusion, disturbance, turmoil, disquietude, panic ; 1b) discomfiture   4103
מְהוּמָה   Deut. 28:20; Ezek. 22:5   כ יְשַׁלַּח יְהוָה בְּךָ אֶת־הַמְּאֵרָה אֶת־הַמְּהוּמָה, וְאֶת־
הַמִּגְעֶרֶת, בְּכָל־מִשְׁלַח יָדְךָ, אֲשֶׁר תַּעֲשֶׂה־־עַד הִשָּׁמֶדְךָ וְעַד־אֲבָדְךָ מַהֵר, מִפְּנֵי רֹעַ מַעֲלָלֶיךָ אֲשֶׁר
עֲזַבְתָּנִי.   20 The LORD will send upon thee cursing, discomfiture, and rebuke, in all that
thou puttest thy hand unto to do, until thou be destroyed, and until thou perish quickly;
because of the evil of thy doings, whereby thou hast forsaken Me.
10901   הַמְהַלְּכִים   1   Article | Verb - Piel Participle - masculine plural
1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ;
1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c)
(Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away,
carry, cause to walk   1980   הָלַךְ   Eccl. 4:15   טו רָאִיתִי, אֶת־כָּל־הַחַיִּים,
הַמְהַלְּכִים, תַּחַת הַשָּׁמֶשׁ־־עִם הַיֶּלֶד הַשֵּׁנִי, אֲשֶׁר יַעֲמֹד תַּחְתָּיו.   15 I saw all the living that
walk under the sun, that they were with the child, the second, that was to stand up in his stead.
10902   הַמְהַלֵּךְ   1   Article | Verb - Piel Participle - masculine singular
1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ;
1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c)
(Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away,
carry, cause to walk   1980   הָלַךְ   Psalm 104:3   ג הַמְקָרֶה בַמַּיִם,
עֲלִיּוֹתָיו: הַשָּׂם-עָבִים רְכוּבוֹ; הַמְהַלֵּךְ, עַל-כַּנְפֵי-רוּחַ.   3 Who layest the beams of Thine
upper chambers in the waters, {N} who makest the clouds Thy chariot, who walkest upon the
wings of the wind;
10903   הַמַּהְפָּכֶת   1   מִן־הַמַּהְפָּכֶת   Article | Noun - feminine singular
1) stocks ; 1a) similar instrument of punishment (compelling crooked posture or distorting) ;
1b) house of stocks, prison-house   4115   מַהְפֶּ֫כֶת   Jer. 20:3   ג וַיְהִי,
מִמָּחֳרָת, וַיֹּצֵא פַשְׁחוּר אֶת־יִרְמְיָהוּ, מִן־הַמַּהְפָּכֶת; וַיֹּאמֶר אֵלָיו יִרְמְיָהוּ, לֹא פַשְׁחוּר קָרָא יְהוָה שְׁמֶךָ־־
כִּי, אִם־מָגוֹר מִסָּבִיב. {ס}   3 And it came to pass on the morrow, that Pashhur brought
forth Jeremiah out of the stocks. Then said Jeremiah unto him: 'The LORD hath not called thy
name Pashhur, but Magormissabib. {S}
10904   הַמַּהְפֶּכֶת   3   Article | Noun - feminine singular   1) stocks ; 1a)
similar instrument of punishment (compelling crooked posture or distorting) ; 1b) house of
stocks, prison-house   4115   מַהְפֶּ֫כֶת   2 Chr. 16:10; Jer. 20:2; 29:26   י
וַיִּכְעַס אָסָא אֶל־הָרֹאֶה, וַיִּתְּנֵהוּ בֵּית הַמַּהְפֶּכֶת־־כִּי־בְזַעַף עִמּוֹ, עַל־זֹאת; וַיְרַצֵּץ אָסָא מִן־הָעָם, בָּעֵת
הַהִיא.   10 Then Asa was wroth with the seer, and put him in the prison-house; for he
was in a rage with him because of this thing. And Asa oppressed some of the people the same
time.
10905   הָמוּ   4   Verb - Qal Perfect - third person common plural   1) to
murmur, growl, roar, cry aloud, mourn, rage, sound, make noise, tumult, be clamorous, be

disquieted, be loud, be moved, be troubled, be in an uproar ; 1a) (Qal) ; 1a1) to growl ; 1a2) to murmur (fig. of a soul in prayer) ; 1a3) to roar ; 1a4) to be in a stir, be in a commotion ; 1a5) to be boisterous, be turbulent 1993 הָמָה Psalms 46:7; Cant. 5:4; Jer. 31:20; Zech. 9:15 ז הָמוּ גוֹיִם, מָטוּ מַמְלָכוֹת; נָתַן בְּקוֹלוֹ, תָּמוּג אָרֶץ. 7 Nations were in tumult, kingdoms were moved; He uttered His voice, the earth melted.

10906 הַמּוּבָא 5 Article | Verb - Hophal Participle - masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא 2 Kings 12:10, 14; 22:4; 2 Chr. 34:9, 14 י וַיִּקַּח יְהוֹיָדָע הַכֹּהֵן, אֲרוֹן אֶחָד, וַיִּקֹּב חֹר, בְּדַלְתּוֹ; וַיִּתֵּן אֹתוֹ אֵצֶל הַמִּזְבֵּחַ בימין (מִיָּמִין), בְּבוֹא־אִישׁ בֵּית יְהוָה, וְנָתְנוּ־שָׁמָּה הַכֹּהֲנִים שֹׁמְרֵי הַסַּף, אֶת־כָּל־הַכֶּסֶף הַמּוּבָא בֵית־יְהוָה.
10 And Jehoiada the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD; and the priests that kept the threshold put therein all the money that was brought into the house of the LORD.

10907 הֲמוּלָּה 1 Noun - feminine singular 1) rushing, roaring, rainstorm, roaring sound, rushing sound 1999 הֲמֻלָּה Jer. 11:16 טז זַיִת רַעֲנָן יְפֵה פְרִי־תֹאַר, קָרָא יְהוָה שְׁמֵךְ--לְקוֹל הֲמוּלָּה גְדֹלָה, הִצִּית אֵשׁ עָלֶיהָ, וְרָעוּ, דָּלִיּוֹתָיו.
16 The LORD called thy name a leafy olive-tree, fair with goodly fruit; with the noise of a great tumult He hath kindled fire upon it, and the branches of it are broken.

10908 הַמּוּמָתִים 2 הַמְּמוֹתְתִיםkethib; Article | Verb - Hophal Participle - masculine plural 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת 2 Kings 11:2; 2 Chr. 22:11 ב וַתִּקַּח יְהוֹשֶׁבַע בַּת־הַמֶּלֶךְ־יוֹרָם אֲחוֹת אֲחַזְיָהוּ אֶת־יוֹאָשׁ בֶּן־אֲחַזְיָה, וַתִּגְנֹב אֹתוֹ מִתּוֹךְ בְּנֵי־הַמֶּלֶךְ הממותתים (הַמּוּמָתִים)--אֹתוֹ וְאֶת־מֵינִקְתּוֹ, בַּחֲדַר הַמִּטּוֹת; וַיַּסְתִּרוּ אֹתוֹ מִפְּנֵי עֲתַלְיָהוּ, וְלֹא הוּמָת. 2 But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him away from among the king's sons that were slain, even him and his nurse, and put them in the bed-chamber; and they hid him from Athaliah, so that he was not slain.

10909 הַמּוּסָרִים 1 Article | Verb - Hophal Participle - masculine plural 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר 1 Sam. 21:7 ז וַיִּתֶּן־לוֹ הַכֹּהֵן, קֹדֶשׁ: כִּי לֹא־הָיָה שָׁם לֶחֶם, כִּי־אִם־לֶחֶם הַפָּנִים הַמּוּסָרִים מִלִּפְנֵי יְהוָה, לָשׂוּם לֶחֶם חֹם, בְּיוֹם הִלָּקְחוֹ.

7 So the priest gave him holy bread; for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.--

10910 הַמּוּעָדָה 1 Article | Noun - feminine singular 1) cities appointed (of refuge) 4152 מוּעָדָה Jos. 20:9 ט אֵלֶּה הָיוּ עָרֵי הַמּוּעָדָה לְכֹל בְּנֵי יִשְׂרָאֵל, וְלַגֵּר הַגָּר בְּתוֹכָם, לָנוּס שָׁמָּה, כָּל-מַכֵּה-נֶפֶשׁ בִּשְׁגָגָה; וְלֹא יָמוּת, בְּיַד גֹּאֵל הַדָּם, עַד-עָמְדוֹ, לִפְנֵי הָעֵדָה. {פ} 9 These were the appointed cities for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth any person through error might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation. {P}

10911 הַמּוּצָאִים 2 Article | Verb - Hophal Participle - masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Ezek. 14:22; 47:8 כב וְהִנֵּה נוֹתְרָה-בָּהּ פְּלֵטָה, הַמּוּצָאִים בָּנִים וּבָנוֹת--הִנָּם יוֹצְאִים אֲלֵיכֶם, וּרְאִיתֶם אֶת-דַּרְכָּם וְאֶת-עֲלִילוֹתָם; וְנִחַמְתֶּם, עַל-הָרָעָה אֲשֶׁר הֵבֵאתִי עַל-יְרוּשָׁלִַם--אֵת כָּל-אֲשֶׁר הֵבֵאתִי, עָלֶיהָ.
22 And, behold, though there be left a remnant therein that shall be brought forth, both sons and daughters; behold, when they come forth unto you, and ye see their way and their doings, then ye shall be comforted concerning the evil that I have brought upon Jerusalem, even concerning all that I have brought upon it;

10912 הַמּוּקָעִים 1 Article | Verb - Hophal Participle - masculine plural 1) to be dislocated, be alienated ; 1a) (Qal) to be dislocated, be torn away, be alienated ; 1b) (Hiphil) ; 1b1) to execute slowly (by exposure or impalation) ; 1b2) to hang ; 1c) (Hophal) to be executed 3363 יָקַע 2 Sam. 21:13 יג וַיַּעַל מִשָּׁם אֶת-עַצְמוֹת שָׁאוּל, וְאֶת-עַצְמוֹת יְהוֹנָתָן בְּנוֹ; וַיַּאַסְפוּ, אֶת-עַצְמוֹת הַמּוּקָעִים. 13 and he brought up from thence the bones of Saul and the bones of Jonathan his son; and they gathered the bones of them that were hanged.

10913 הַמּוּשָׁב 2 Article | Verb - Hophal Participle - masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Gen. 43:12; Num. 5:8 יב וַיֹּאמֶר, אֲלֵהֶם: לֹא, כִּי־עֶרְוַת הָאָרֶץ בָּאתֶם לִרְאוֹת. 12 And he said unto them: 'Nay, but to see the nakedness of the land ye are come.'

10914 הַמּוּשִׁ֔י 2 Article | Noun proper - masculine singular Mushites = see Mushi |yielding|; 1) descendants of Mushi, the great grandson of Levi 4188 מוּשִׁי Num. 3:33; 26:58 לג לִמְרָרִי--מִשְׁפַּחַת הַמַּחְלִי, וּמִשְׁפַּחַת הַמּוּשִׁי; אֵלֶּה הֵם, מִשְׁפְּחֹת מְרָרִי. 33 Of Merari was the family of the Mahlites, and the family of the Mushites; these are the families of Merari.

10915 הַמָּ֫וֶת 10 אֶת־הַמָּוֶת Article | Noun - masculine singular 1) death, dying, Death (personified), realm of the dead ; 1a) death ; 1b) death by violence (as a penalty); 1c) state of death, place of death 4194 מָ֫וֶת Exod. 10:17; Deut. 30:15; Ruth 1:17; 1 Sam. 15:32; 20:3; Psalms 13:4; Eccl. 7:1; 8:8; Isa. 25:8; Jer. 21:8; (Ezekiel 7:16 המות); יז וְעַתָּה, שָׂא נָא חַטָּאתִי אַךְ הַפַּעַם, וְהַעְתִּירוּ, לַיהוָה אֱלֹהֵיכֶם; וְיָסֵר, מֵעָלַי, רַק, אֶת־הַמָּוֶת הַזֶּה. 17 Now therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that He may take away from me this death only.'

10916 הַמָּ֫וְתָה 1 Article | Noun - masculine singular | third person feminine singular 1) death, dying, Death (personified), realm of the dead ; 1a) death ; 1b) death by violence (as a penalty); 1c) state of death, place of death 4194 מָ֫וֶת Psalm 116:15 טו יָקָר, בְּעֵינֵי יְהוָה-- הַמָּוְתָה, לַחֲסִידָיו. 15 Precious in the sight of the LORD is the death of His saints.

10917 הִמּ֫וֹ 9 Pronoun - third person masculine plural 1) they, them ; 1a) they (subject) ; 1b) them (object) 1994 הִמּוֹ Ezr. 4:10, 23; 5:5, 11f, 14f; 7:17 י וּשְׁאָר אֻמַּיָּא, דִּי הַגְלִי אָסְנַפַּר רַבָּא וְיַקִּירָא, וְהוֹתֵב הִמּוֹ, בְּקִרְיָה דִּי שָׁמְרָיִן-- וּשְׁאָר עֲבַר־נַהֲרָה, וּכְעֶנֶת. 10 and the rest of the nations whom the great and noble Asenappar brought over, and set in the city of Samaria, and the rest that are in the country beyond the River:--'And now--

10918 הַמּוֹאָבִ֔י 1 Article | Noun proper - masculine singular Moabite = |from father: what father?|; 1) an citizen of Moab ; 2) an inhabitant of the land of Moab 4125 מוֹאָבִי 1 Chr. 11:46 מו אֱלִיאֵל, הַמַּחֲוִים, וִירִיבַי וְיוֹשַׁוְיָה, בְּנֵי אֶלְנָעַם; {ס} וְיִתְמָה, {ר} הַמּוֹאָבִי. 46 Eliel the Mahavite, and Jeribai, and Joshaviah, the sons of Elnaam, and Ithmah the Moabite;

10919 הַמּוֹאֲבִיָּ֫ה 4 Article | Noun proper - feminine singular Moabite = |from father: what father?|; 1) an citizen of Moab ; 2) an inhabitant of the land of Moab 4125 מוֹאָבִי Ruth 1:22; 2:2, 21; 4:5 כב וַתָּשָׁב נָעֳמִי, וְרוּת הַמּוֹאֲבִיָּה כַלָּתָהּ עִמָּהּ, הַשָּׁבָה, מִשְּׂדֵי מוֹאָב; וְהֵמָּה, בָּאוּ בֵּית לֶחֶם, בִּתְחִלַּת, קְצִיר שְׂעֹרִים. 22 So Naomi returned, and Ruth the Moabitess, her daughter-in-law, with her, who returned out of the field of Moab--and they came to Beth-lehem in the beginning of barley harvest.

10920 הַמּוֹאָבִ֔ית 1 Article | Noun proper - feminine singular Moabite = |from father: what father?|; 1) an citizen of Moab ; 2) an inhabitant of the land of Moab 4125 מוֹאָבִי 2 Chr. 24:26 כו וְאֵלֶּה, הַמִּתְקַשְּׁרִים עָלָיו: זָבָד, בֶּן־

שִׁמְעָת הָעַמּוֹנִית, וִיהוֹזָבָד, בֶּן־שִׁמְרִית הַמּוֹאָבִית. 26 And these are they that conspired
against him: Zabad the son of Shimeath the Ammonitess, and Jehozabad the son of Shimrith
the Moabitess.
10921 הַמּוֹט 2 עַל־הַמּוֹט Article | Noun - masculine singular
1) a shaking, wavering, pole, bar of yoke ; 1a) a shaking, tottering ; 1b) pole, bar (for
carrying) ; 1c) bar of yoke 4132 מוֹט Num. 4:10, 12 י וְנָתְנוּ אֹתָהּ
וְאֶת-כָּל-כֵּלֶיהָ, אֶל-מִכְסֵה עוֹר תָּחַשׁ; וְנָתְנוּ, עַל-הַמּוֹט. 10 And they shall put it and all the
vessels thereof within a covering of sealskin, and shall put it upon a bar.
10922 הַמּוֹטָה 2 אֶת־הַמּוֹטָה Article | Noun - feminine singular
1) pole, bar of yoke ; 1a) pole ; 1b) bar of yoke ; 1b1) of oppression (fig.) 4133
מוֹטָה Jer. 28:10, 12 י וַיִּקַּח חֲנַנְיָה הַנָּבִיא, אֶת־הַמּוֹטָה, מֵעַל, צַוַּאר יִרְמְיָה הַנָּבִיא;
וַיִּשְׁבְּרֵהוּ. 10 Then Hananiah the prophet took the bar from off the prophet Jeremiah's
neck, and broke it.
10923 הַמֹּוכֵר 1 Article | Verb - Qal Participle - masculine plural 1)
to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ;
1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself
4376 מָכַר Ezekiel 7:13 יג כִּי הַמֹּכֵר, אֶל־הַמִּמְכָּר לֹא יָשׁוּב, וְעוֹד בַּחַיִּים,
חַיָּתָם: כִּי־חָזוֹן אֶל־כָּל־הֲמוֹנָהּ לֹא יָשׁוּב, וְאִישׁ בַּעֲוֺנוֹ חַיָּתוֹ לֹא יִתְחַזָּקוּ. 13 For the seller shall
not return to that which is sold, although they be yet alive; for the vision is touching the
whole multitude thereof, which shall not return; neither shall any stand possessed of the
iniquity of his life.
10924 הִמּוֹל 3 Verb - Niphal Infinitive Absolute 1) to circumcise, let
oneself be circumcised, cut, be cut off ; 1a) (Qal) to circumcise ; 1b) (Niphal) to be
circumcised, circumcise oneself ; 1c) (Hiphil) to cause to be circumcised ; 1c1) of destruction
(fig.) ; 1d) (Hithpolel) to be cut off ; 1e) (Polel) cut down 4135 מוּל Gen.
17:10, 13; Exod. 12:48 י זֹאת בְּרִיתִי אֲשֶׁר תִּשְׁמְרוּ, בֵּינִי וּבֵינֵיכֶם, וּבֵין זַרְעֲךָ, אַחֲרֶיךָ: הִמּוֹל
לָכֶם, כָּל־זָכָר. 10 This is My covenant, which ye shall keep, between Me and you and
thy seed after thee: every male among you shall be circumcised.
10925 הַמּוֹלִדִים 1 Article | Verb - Hiphil Participle - masculine plural
1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of
child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b)
(Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend
as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to
beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of
birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205
יָלַד Jer. 16:3 ג כִּי־כֹה אָמַר יְהוָה, עַל־הַבָּנִים וְעַל־הַבָּנוֹת, הַיִּלּוֹדִים, בַּמָּקוֹם הַזֶּה; וְעַל־
אִמֹּתָם הַיֹּלְדוֹת אוֹתָם, וְעַל־אֲבוֹתָם הַמּוֹלִדִים אוֹתָם--בָּאָרֶץ הַזֹּאת. 3 For thus saith the LORD
concerning the sons and concerning the daughters that are born in this place, and concerning
their mothers that bore them, and concerning their fathers that begot them in this land:
10926 הַמּוֹלִיד 1 Article | Verb - Hiphil Participle - masculine singular
1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of

child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205
יָלַד Isa. 66:9 ט הַאֲנִי אַשְׁבִּיר וְלֹא אוֹלִיד, יֹאמַר יְהוָה; אִם־אֲנִי הַמּוֹלִיד וְעָצַרְתִּי, אָמַר
אֱלֹהָיִךְ. {ס} 9 Shall I bring to the birth, and not cause to bring forth? saith the LORD; Shall I that cause to bring forth shut the womb? saith thy God. {S}

10927 הַמּוֹלִיכְךָ 1 Article | Verb - Hiphil Participle - masculine singular construct | second person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ
Deuteronomy 8:15 טו הַמּוֹלִיכְךָ בַּמִּדְבָּר הַגָּדֹל וְהַנּוֹרָא, נָחָשׁ שָׂרָף וְעַקְרָב, וְצִמָּאוֹן, אֲשֶׁר אֵין־
מָיִם; הַמּוֹצִיא לְךָ מַיִם, מִצּוּר הַחַלָּמִישׁ. 15 who led thee through the great and dreadful wilderness, wherein were serpents, fiery serpents, and scorpions, and thirsty ground where was no water; who brought thee forth water out of the rock of flint;

10928 הַמּוֹלִיךְ 1 Article | Verb - Hiphil Participle - masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Jer. 2:6 ו וְלֹא אָמְרוּ--אַיֵּה יְהוָה,
הַמַּעֲלֶה אֹתָנוּ מֵאֶרֶץ מִצְרָיִם; הַמּוֹלִיךְ אֹתָנוּ בַּמִּדְבָּר, בְּאֶרֶץ עֲרָבָה וְשׁוּחָה בְּאֶרֶץ צִיָּה וְצַלְמָוֶת--בְּאֶרֶץ
לֹא־עָבַר בָּהּ אִישׁ, וְלֹא־יָשַׁב אָדָם שָׁם. 6 Neither said they: 'Where is the LORD that brought us up out of the land of Egypt; that led us through the wilderness, through a land of deserts and of pits, through a land of drought and of the shadow of death, through a land that no man passed through, and where no man dwelt?'

10929 הָמוֹן 12 Noun - masculine singular 1) (Qal) murmur, roar, crowd, abundance, tumult, sound ; 1a) sound, murmur, rush, roar ; 1b) tumult, confusion ; 1c) crowd, multitude ; 1d) great number, abundance ; 1e) abundance, wealth 1995
הָמוֹן 2 Chr. 13:8; 20:2; Job 31:34; Psalms 42:5;(Cant. 8:11); Isa. 13:4; 33:3; Jer. 3:23; Ezek. 23:42; Dan. 10:6; 11:11, 13 ח וְעַתָּה אַתֶּם אֹמְרִים, לְהִתְחַזֵּק לִפְנֵי מַמְלֶכֶת יְהוָה, בְּיַד,
בְּנֵי דָוִיד; וְאַתֶּם, הָמוֹן רָב, וְעִמָּכֶם עֶגְלֵי זָהָב, אֲשֶׁר עָשָׂה לָכֶם יָרָבְעָם לֵאלֹהִים. 8 And now ye think to withstand the kingdom of the LORD in the hand of the sons of David; and ye are a great multitude, and there are with you the golden calves which Jeroboam made you for gods.

10930 הָמוֹן 1 בְּבַעַל־הָמוֹן Noun proper no gender no number no state Baal-Hamon 1174 בַּ֫עַל Song of Songs (Cant. 8:11;)
11 יא כֶּרֶם הָיָה לִשְׁלֹמֹה בְּבַעַל הָמוֹן, נָתַן אֶת־הַכֶּרֶם לַנֹּטְרִים: אִישׁ יָבִא בְּפִרְיוֹ, אֶלֶף כָּסֶף.
Solomon had a vineyard at Baal-hamon; he gave over the vineyard unto keepers; every one for the fruit thereof brought in a thousand pieces of silver.

10931 הָמוֹן 3 Noun - common masculine singular absolute 1995
Isa. 13:4; 33:3; Jer. 3:23; ד קוֹל הָמוֹן בֶּהָרִים, דְּמוּת עַם־רָב; קוֹל שְׁאוֹן מַמְלְכוֹת גּוֹיִם, נֶאֱסָפִים־־יְהוָה צְבָאוֹת, מְפַקֵּד צְבָא מִלְחָמָה. 4 Hark, a tumult in the mountains, like as of a great people! Hark, the uproar of the kingdoms of the nations gathered together! The LORD of hosts mustereth the host of the battle.

10932 הֲמוֹן 2 גֵּיא הֲמוֹן גּוֹג Noun proper no gender no number no state 1) valley, a steep valley, narrow gorge 1516 גַּיְא Ezek. 39:11, 15; יא וְהָיָה בַיּוֹם הַהוּא אֶתֵּן לְגוֹג מְקוֹם־שָׁם קֶבֶר בְּיִשְׂרָאֵל, גֵּי הָעֹבְרִים קִדְמַת הַיָּם, וְחֹסֶמֶת הִיא, אֶת־הָעֹבְרִים; וְקָבְרוּ שָׁם, אֶת־גּוֹג וְאֶת־כָּל־הֲמוֹנֹה, וְקָרְאוּ, גֵּיא הֲמוֹן גּוֹג. 11 And it shall come to pass in that day, that I will give unto Gog a place fit for burial in Israel, the valley of them that pass through on the east of the sea; and it shall stop them that pass through; and there shall they bury Gog and all his multitude; and they shall call it the valley of Hamon-gog.

10933 הֲמוֹן 6 Noun - masculine singular 1995 Jer. 10:13; 47:3; 51:16; Ezek. 26:13; Dan. 11:10; Amos 5:23 יג לְקוֹל תִּתּוֹ הֲמוֹן מַיִם, בַּשָּׁמַיִם, וַיַּעֲלֶה נְשִׂאִים, מִקְצֵה ארץ (הָאָרֶץ); בְּרָקִים לַמָּטָר עָשָׂה, וַיּוֹצֵא רוּחַ מֵאֹצְרֹתָיו. 13 At the sound of His giving a multitude of waters in the heavens, when He causeth the vapours to ascend from the ends of the earth; when He maketh lightnings with the rain, and bringeth forth the wind out of His treasuries;

10934 הֲמוֹן 18 Noun - masculine singular construct 1) (Qal) murmur, roar, crowd, abundance, tumult, sound ; 1a) sound, murmur, rush, roar ; 1b) tumult, confusion ; 1c) crowd, multitude ; 1d) great number, abundance ; 1e) abundance, wealth
1995 הָמוֹן Gen. 17:4f; 2 Sam. 6:19; 1 Kings 18:41; 2 Kings 7:13; 2 Chr. 11:23; Isa. 17:12; 29:5, 7f; 32:14; 60:5; 63:15; (Jer. 10:13; 47:3; 51:16; Ezek. 26:13); 30:10, 15; 32:18; (39:11, 15); Dan. 11:10; Amos 5:23 ד אֲנִי, הִנֵּה בְרִיתִי אִתָּךְ; וְהָיִיתָ, לְאַב הֲמוֹן גּוֹיִם.
4 'As for Me, behold, My covenant is with thee, and thou shalt be the father of a multitude of nations.

10935 הִמּוֹן 3 Pronoun - third person masculine plural 1) they, them ; 1a) they (subject) ; 1b) them (object) 1994 הִמּוֹ Dan. 2:34f; 3:22 לד חָזֵה הֲוַיְתָ, עַד דִּי הִתְגְּזֶרֶת אֶבֶן דִּי־לָא בִידַיִן, וּמְחָת לְצַלְמָא עַל־רַגְלוֹהִי, דִּי פַרְזְלָא וְחַסְפָּא; וְהַדֵּקֶת, הִמּוֹן. 34 Thou sawest till that a stone was cut out without hands, which smote the image upon its feet that were of iron and clay, and broke them to pieces.

10936 הֲמוֹנָה 1 Noun proper - feminine singular Hamonah = |multitudes|; 1) the name of a city to be founded to commemorate the defeat of Gog
1997 הֲמוֹנָה Ezek. 39:16 טז וְגַם שֶׁם־עִיר הֲמוֹנָה, וְטִהֲרוּ הָאָרֶץ. {פ}
16 And Hamonah shall also be the name of a city. Thus shall they cleanse the land. {P}

10937 הֲמוֹנָהּ 9 אֶל־כָּל־הֲמוֹנָהּ Noun - masculine singular construct | third person feminine singular 1) (Qal) murmur, roar, crowd, abundance, tumult, sound ; 1a) sound, murmur, rush, roar ; 1b) tumult, confusion ; 1c) crowd, multitude ; 1d) great number, abundance ; 1e) abundance, wealth 1995 הָמוֹן Ezek. 7:12ff; 30:4; 32:12, 16, 24ff יב בָּא הָעֵת, הִגִּיעַ הַיּוֹם־־הַקּוֹנֶה אַל־יִשְׂמָח, וְהַמּוֹכֵר אַל־יִתְאַבָּל: כִּי

חָרוֹן, אֶל־כָּל־הֲמוֹנָהּ. 12 The time is come, the day draweth near; let not the buyer rejoice, nor the seller mourn; for wrath is upon all the multitude thereof.

10938 הֲמוֹנֹה 4 Noun - masculine singular construct | third person masculine singular 1) (Qal) murmur, roar, crowd, abundance, tumult, sound ; 1a) sound, murmur, rush, roar ; 1b) tumult, confusion ; 1c) crowd, multitude ; 1d) great number, abundance ; 1e) abundance, wealth 1995 הָמוֹן Ezek. 31:18; 32:31f; 39:11 יח אֶל־מִי דָמִיתָ כָּכָה בְּכָבוֹד וּבְגֹדֶל, בַּעֲצֵי־עֵדֶן; וְהוּרַדְתָּ אֶת־עֲצֵי־עֵדֶן אֶל־אֶרֶץ תַּחְתִּית, בְּתוֹךְ עֲרֵלִים תִּשְׁכַּב אֶת־חַלְלֵי־חֶרֶב--הוּא פַרְעֹה וְכָל־הֲמוֹנֹה, נְאֻם אֲדֹנָי יְהוִה. {פ} 18 To whom art thou thus like in glory and in greatness among the trees of Eden? yet shall thou be brought down with the trees of Eden unto the nether parts of the earth; thou shalt lie in the midst of the uncircumcised, with them that are slain by the sword. This is Pharaoh and all his multitude, saith the Lord GOD.' {P}

10939 הֲמוֹנוֹ 3 וְאֶת־הֲמוֹנוֹ Noun - masculine singular construct | third person masculine singular 1) (Qal) murmur, roar, crowd, abundance, tumult, sound ; 1a) sound, murmur, rush, roar ; 1b) tumult, confusion ; 1c) crowd, multitude ; 1d) great number, abundance ; 1e) abundance, wealth 1995 הָמוֹן Jdg. 4:7; Ezek. 31:2; 32:31 ז וּמָשַׁכְתִּי אֵלֶיךָ אֶל־נַחַל קִישׁוֹן, אֶת־סִיסְרָא שַׂר־צְבָא יָבִין, וְאֶת־רִכְבּוֹ, וְאֶת־הֲמוֹנוֹ; וּנְתַתִּיהוּ, בְּיָדֶךָ. 7 And I will draw unto thee to the brook Kishon Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into thy hand.

10940 הֲמוֹנֶיהָ 1 וְכָל־הֲמוֹנֶיהָ Noun - masculine plural construct | third person feminine singular 1) (Qal) murmur, roar, crowd, abundance, tumult, sound ; 1a) sound, murmur, rush, roar ; 1b) tumult, confusion ; 1c) crowd, multitude ; 1d) great number, abundance ; 1e) abundance, wealth 1995 הָמוֹן Ezek. 32:20 כ בְּתוֹךְ חַלְלֵי־חֶרֶב, יִפֹּלוּ; חֶרֶב נִתָּנָה, מָשְׁכוּ אוֹתָהּ וְכָל־הֲמוֹנֶיהָ. 20 They shall fall in the midst of them that are slain by the sword; she is delivered to the sword; draw her down and all her multitudes.

10941 הֲמוֹנִים 2 Noun - masculine plural 1) (Qal) murmur, roar, crowd, abundance, tumult, sound ; 1a) sound, murmur, rush, roar ; 1b) tumult, confusion ; 1c) crowd, multitude ; 1d) great number, abundance ; 1e) abundance, wealth 1995 הָמוֹן Joel 4:13/3:13 יד הֲמוֹנִים הֲמוֹנִים, בְּעֵמֶק הֶחָרוּץ: כִּי קָרוֹב יוֹם יְהוָה, בְּעֵמֶק הֶחָרוּץ. 14 Multitudes, multitudes in the valley of decision! For the day of the LORD is near in the valley of decision.

10942 הֲמוֹנֶךָ 1 Noun - masculine singular construct | second person masculine singular 1) (Qal) murmur, roar, crowd, abundance, tumult, sound ; 1a) sound, murmur, rush, roar ; 1b) tumult, confusion ; 1c) crowd, multitude ; 1d) great number, abundance ; 1e) abundance, wealth 1995 הָמוֹן Ezekiel 32:12 יב בְּחַרְבוֹת גִּבּוֹרִים אַפִּיל הֲמוֹנֶךָ, עָרִיצֵי גוֹיִם כֻּלָּם; וְשָׁדְדוּ אֶת־גְּאוֹן מִצְרַיִם, וְנִשְׁמַד כָּל־הֲמוֹנָהּ. 12 By the swords of the mighty will I cause thy multitude to fall; the terrible of the nations are they all; and they shall spoil the pride of Egypt, and all the multitude thereof shall be destroyed.

10943 הַמּוֹעֵד 3 Article | Noun - masculine singular 1) appointed
place, appointed time, meeting ; 1a) appointed time ; 1a1) appointed time (general) ; 1a2)
sacred season, set feast, appointed season ; 1b) appointed meeting ; 1c) appointed place ; 1d)
appointed sign or signal ; 1e) tent of meeting 4150 מוֹעֵד 2 Sam. 20:5; 2
Chr. 30:22; Jer. 46:17 ה וַיֵּלֶךְ עֲמָשָׂא, לְהַזְעִיק אֶת־יְהוּדָה; וייחר (וַיּוֹחֶר), מִן־הַמּוֹעֵד אֲשֶׁר
יְעָדוֹ. {ס} 5 So Amasa went to call the men of Judah together; but he tarried longer
than the set time which he had appointed him. {S}

10944 הַמּוֹפֵת 2 Article | Noun - masculine singular 1) wonder, sign,
miracle, portent ; 1a) wonder (as a special display of God's power) ; 1b) sign, token (of future
event) 4159 מוֹפֵת 1 Kings 13:3; 2 Chr. 32:31 ג וְנָתַן בַּיּוֹם הַהוּא
מוֹפֵת, לֵאמֹר, זֶה הַמּוֹפֵת, אֲשֶׁר דִּבֶּר יְהוָה: הִנֵּה הַמִּזְבֵּחַ נִקְרָע, וְנִשְׁפַּךְ הַדֶּשֶׁן אֲשֶׁר־עָלָיו. 3 And
he gave a sign the same day saying: 'This is the sign which the LORD hath spoken: Behold, the
altar shall be rent, and the ashes that are upon it shall be poured out.'

10945 הַמּוֹצִיא 9 Article | Verb - Hiphil Participle - masculine singular
1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ;
1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4)
to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to
cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to
deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Exod. 6:7; Lev.
22:33; Deut. 8:15; 13:6; Jdg. 2:12; 2 Sam. 5:2; 1 Chr. 11:2; Isaiah 40:26; 43:17; ז
וְלָקַחְתִּי אֶתְכֶם לִי לְעָם, וְהָיִיתִי לָכֶם לֵאלֹהִים; וִידַעְתֶּם, כִּי אֲנִי יְהוָה אֱלֹהֵיכֶם, הַמּוֹצִיא אֶתְכֶם, מִתַּחַת
סִבְלוֹת מִצְרָיִם. 7 and I will take you to Me for a people, and I will be to you a God; and
ye shall know that I am the LORD your God, who brought you out from under the burdens of
the Egyptians.

10946 הַמּוֹצִיאֲךָ 2 Article | Verb - Hiphil Participle - masculine singular
construct | second person masculine singular 1) to go out, come out, exit, go forth ; 1a)
(Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go
forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for
result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead
out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought
out or forth 3318 יָצָא Deut. 8:14; 13:11 יד וְרָם, לְבָבֶךָ; וְשָׁכַחְתָּ אֶת־
יְהוָה אֱלֹהֶיךָ, הַמּוֹצִיאֲךָ מֵאֶרֶץ מִצְרַיִם מִבֵּית עֲבָדִים. 14 then thy heart be lifted up, and
thou forget the LORD thy God, who brought thee forth out of the land of Egypt, out of the
house of bondage;

10947 הַמּוֹר 1 Article | Noun - masculine singular 1) myrrh ; 1a)
an Arabian gum from the bark of a tree, used in sacred oil and in perfume 4753
מֹר Song of Songs Cant. 4:6 ו עַד שֶׁיָּפוּחַ הַיּוֹם, וְנָסוּ הַצְּלָלִים--אֵלֶךְ לִי אֶל־הַר הַמּוֹר,
וְאֶל־גִּבְעַת הַלְּבוֹנָה. 6 Until the day breathe, and the shadows flee away, I will get me to
the mountain of myrrh, and to the hill of frankincense.

10948 הַמּוֹרָא 1 Article | Noun - masculine singular 1) fear,
reverence, terror ; 1a) fear, terror ; 1b) reverence ; 1c) object of reverence ; 1d) awe-inspiring

spectacle or deed 4172 מוֹרָה Deut. 34:12 יב וּלְכֹל הַיָּד הַחֲזָקָה, וּלְכֹל
הַמּוֹרָא הַגָּדוֹל, אֲשֶׁר עָשָׂה מֹשֶׁה, לְעֵינֵי כָּל־יִשְׂרָאֵל. {ש} 12 and in all the mighty hand, and
in all the great terror, which Moses wrought in the sight of all Israel. {P}
10949 הַמּוֹרְאִים 1 Article | Noun - masculine singular 1) myrrh ; 1a)
an Arabian gum from the bark of a tree, used in sacred oil and in perfume 4753
מֹר 2 Sam. 11:24 כד וַיֹּראוּ הַמּוֹרִאים אֶל־עֲבָדֶיךָ מֵעַל הַחוֹמָה, וַיָּמוּתוּ מֵעַבְדֵי הַמֶּלֶךְ;
וְגַם, עַבְדְּךָ אוּרִיָּה הַחִתִּי־־מֵת. {ס} 24 And the shooters shot at thy servants from off the
wall; and some of the king's servants are dead, and thy servant Uriah the Hittite is dead
also.' {S}
10950 הַמּוֹרְדִים 1 Article | Verb - Qal Participle - masculine plural
1) to rebel, revolt, be rebellious ; 1a) (Qal) to rebel, revolt ; 1a1) against human king ; 1a2)
against God ; 1a3) against light (poetic) 4775 מָרַד Ezek. 2:3 ג
וַיֹּאמֶר אֵלַי, בֶּן־אָדָם שׁוֹלֵחַ אֲנִי אוֹתְךָ אֶל־בְּנֵי יִשְׂרָאֵל־־אֶל־גּוֹיִם הַמּוֹרְדִים, אֲשֶׁר מָרְדוּ־בִי: הֵמָּה
וַאֲבוֹתָם פָּשְׁעוּ בִי, עַד־עֶצֶם הַיּוֹם הַזֶּה. 3 And He said unto me: 'Son of man, I send thee to
the children of Israel, to rebellious nations, that have rebelled against Me; they and their
fathers have transgressed against Me, even unto this very day;
10951 הַמּוֹרֶה 2 Article | Noun - masculine singular 1) (early) rain ;
2) (TWOT) teacher 4175 מוֹרֶה Jdg. 7:1; Joel 2:23 א וַיַּשְׁכֵּם יְרֻבַּעַל
הוּא גִדְעוֹן, וְכָל־הָעָם אֲשֶׁר אִתּוֹ, וַיַּחֲנוּ, עַל־עֵין חֲרֹד; וּמַחֲנֵה מִדְיָן הָיָה־לוֹ מִצָּפוֹן, מִגִּבְעַת הַמּוֹרֶה
בָּעֵמֶק. {ס} 1 Then Jerubbaal, who is Gideon, and all the people that were with him,
rose up early, and pitched beside En-harod; and the camp of Midian was on the north side of
them, by Gibeath-moreh, in the valley. {S}
10952 הַמּוֹרִיָּה 1 Article | Noun proper - feminine singular Moriah
= |chosen by Jehovah|; 1) the place where Abraham took Isaac for sacrifice; 2) the mount on
the eastern edge of Jerusalem on whichSolomon built the temple 4179 מוֹרִיָּה
2 Chr. 3:1 א וַיָּחֶל שְׁלֹמֹה, לִבְנוֹת אֶת־בֵּית־יְהוָה בִּירוּשָׁלִַם, בְּהַר הַמּוֹרִיָּה, אֲשֶׁר נִרְאָה לְדָוִיד
אָבִיהוּ־־אֲשֶׁר הֵכִין בִּמְקוֹם דָּוִיד, בְּגֹרֶן אָרְנָן הַיְבוּסִי. 1 Then Solomon began to build the
house of the LORD at Jerusalem in mount Moriah, where [the LORD] appeared unto David his
father; for which provision had been made in the Place of David, in the threshingfloor of
Ornan the Jebusite.
10953 הַמּוֹרִים 3 Article | Verb - Hiphil Participle - masculine plural
1) to throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to throw, cast ; 1a2) to cast, lay, set ; 1a3) to
shoot arrows ; 1a4) to throw water, rain ; 1b) (Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to
throw, cast ; 1c2) to shoot ; 1c3) to point out, show ; 1c4) to direct, teach, instruct ; 1c5) to
throw water, rain 3384 יָרָה 1 Sam. 31:3; 2 Sam. 11:24; 1 Chr. 10:3
ג וַתִּכְבַּד הַמִּלְחָמָה אֶל־שָׁאוּל, וַיִּמְצָאֻהוּ הַמּוֹרִים אֲנָשִׁים בַּקָּשֶׁת; וַיָּחֶל מְאֹד, מֵהַמּוֹרִים. 3 And
the battle went sore against Saul, and the archers overtook him; and he was in great anguish
by reason of the archers.
10954 הַמֹּרַשְׁתִּי 1 Article | Noun proper - masculine singular
Morasthite see Moreshethgath = |possession of Gath|; 1) an inhabitant of Moresheth ; 1a) the
prophet Micah 4183 מוֹרַשְׁתִּי Jer. 26:18 יח מיכיה (מִיכָה), הַמּוֹרַשְׁתִּי,

הָיָה נִבָּא, בִּימֵי חִזְקִיָּהוּ מֶלֶךְ־יְהוּדָה; וַיֹּאמֶר אֶל־כָּל־עַם יְהוּדָה לֵאמֹר כֹּה־אָמַר יְהוָה צְבָאוֹת, צִיּוֹן
שָׂדֶה תֵחָרֵשׁ וִירוּשָׁלַיִם עִיִּים תִּהְיֶה, וְהַר הַבַּיִת, לְבָמוֹת יָעַר. 18 'Micah the Morashtite
prophesied in the days of Hezekiah king of Judah; and he spoke to all the people of Judah, saying: Thus saith the LORD of hosts: Zion shall be plowed as a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

10955 הַמּוֹשִׁיעַ 1 Article | Verb - Hiphil Participle - masculine singular
1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467 יָשַׁע 1 Sam. 14:39
לט כִּי חַי־יְהוָה, הַמּוֹשִׁיעַ אֶת־יִשְׂרָאֵל--כִּי אִם־יֶשְׁנוֹ בְּיוֹנָתָן בְּנִי, כִּי מוֹת יָמוּת; וְאֵין עֹנֵהוּ, מִכָּל־הָעָם.
39 For, as the LORD liveth, who saveth Israel, though it be in Jonathan my son, he shall surely die.' But there was not a man among all the people that answered him.

10956 הַמּוֹשֵׁל 1 Article | Verb - Qal Participle - masculine plural 1) to rule, have dominion, reign ; 1a) (Qal) to rule, have dominion ; 1b) (Hiphil) ; 1b1) to cause to rule ; 1b2) to exercise dominion 4910 מָשַׁל Eccl. 10:4 ד
אִם־רוּחַ הַמּוֹשֵׁל תַּעֲלֶה עָלֶיךָ, מְקוֹמְךָ אַל־תַּנַּח: כִּי מַרְפֵּא, יַנִּיחַ חֲטָאִים גְּדוֹלִים. 4 If the spirit of the ruler rise up against thee, leave not thy place; for gentleness allayeth great offences.

10957 הַמּוֹשְׁלִים 1 Article | Verb - Qal Participle - masculine plural
1) to rule, have dominion, reign ; 1a) (Qal) to rule, have dominion ; 1b) (Hiphil) ; 1b1) to cause to rule ; 1b2) to exercise dominion 4910 מָשַׁל 2 Chr. 23:20 כ
וַיִּקַּח אֶת־שָׂרֵי הַמֵּאוֹת וְאֶת־הָאַדִּירִים וְאֶת־הַמּוֹשְׁלִים בָּעָם וְאֵת כָּל־עַם הָאָרֶץ, וַיּוֹרֶד אֶת־הַמֶּלֶךְ מִבֵּית
יְהוָה, וַיָּבֹאוּ בְּתוֹךְ־שַׁעַר הָעֶלְיוֹן, בֵּית הַמֶּלֶךְ; וַיּוֹשִׁיבוּ, אֶת־הַמֶּלֶךְ, עַל, כִּסֵּא הַמַּמְלָכָה. 20 And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD; and they came through the upper gate unto the king's house, and set the king upon the throne of the kingdom.

10958 הֹמוֹת 1 Verb - Qal Participle - feminine plural 1) to murmur, growl, roar, cry aloud, mourn, rage, sound, make noise, tumult, be clamorous, be disquieted, be loud, be moved, be troubled, be in an uproar ; 1a) (Qal) ; 1a1) to growl ; 1a2) to murmur (fig. of a soul in prayer) ; 1a3) to roar ; 1a4) to be in a stir, be in a commotion ; 1a5) to be boisterous, be turbulent 1993 הָמָה Ezek. 7:16 טז וּפָלְטוּ, פְּלִיטֵיהֶם,
וְהָיוּ אֶל־הֶהָרִים כְּיוֹנֵי הַגֵּאָיוֹת כֻּלָּם, הֹמוֹת--אִישׁ, בַּעֲוֺנוֹ. 16 But they that shall at all escape of them, shall be on the mountains like doves of the valleys, all of them moaning, every one in his iniquity.

10959 הַמִּזְבַּח 2 Article | Noun - masculine singular construct 1) altar 4196 מִזְבֵּחַ 2 Kings 16:14; 23:17 יד וְאֵת הַמִּזְבַּח הַנְּחֹשֶׁת, אֲשֶׁר
לִפְנֵי יְהוָה, וַיַּקְרֵב מֵאֵת פְּנֵי הַבַּיִת, מִבֵּין הַמִּזְבֵּחַ וּמִבֵּין בֵּית יְהוָה; וַיִּתֵּן אֹתוֹ עַל־יֶרֶךְ הַמִּזְבֵּחַ, צָפוֹנָה.
14 And the brazen altar, which was before the LORD, he brought from the forefront of the house, from between his altar and the house of the LORD, and put it on the north side of his altar.

10960 הַמִּזְבֵּחַ 156 Article | Noun - masculine singular 1) altar 4196 מִזְבֵּחַ Gen. 13:4; 22:9; Exod. 24:6; 27:1, 5, 7; 28:43; 29:12, 16, 20f, 36ff, 44;

30:18, 20; 38:3, 7, 30; 40:7, 10, 30, 32; Lev. 1:5, 7f, 11f, 15f; 2:8, 12; 3:2, 8, 13; 4:18, 30, 34; 5:9; 6:2f, 5ff; 7:2; 8:11, 15, 19, 24, 30; 9:7ff, 12f, 17f, 24; 10:12; 16:12, 18, 20, 33; 17:11; 21:23; 22:22; Num. 3:26; 4:13f, 26; 5:25; 7:1, 10f, 84, 88; 17:11; 18:3, 5, 7, 17; Jos. 22:11, 26; Jdg. 6:28; 13:20; 1 Kings 1:50f, 53; 2:28f; 3:4; 6:22; 9:25; 12:32f; 13:1ff, 32; 18:26; 2 Kings 12:10; 16:10ff; 18:22; 23:15f; 2 Chr. 7:9; Ezr. 3:3; Psalm 118:27; Isa. 6:6; 36:7; Ezek. 8:5, 16; 40:46; 41:22; 43:13, 18, 22, 26f; Amos 3:14; 9:1; Zech. 14:20 ד אֶל־מְקוֹם, הַמִּזְבֵּחַ, אֲשֶׁר־עָשָׂה שָׁם, בָּרִאשֹׁנָה; וַיִּקְרָא שָׁם אַבְרָם, בְּשֵׁם יְהוָה. 4 unto the place of the altar, which he had made there at the first; and Abram called there on the name of the LORD.

10961 הַמִּזְבֵּחָה 32 Article | Noun - masculine singular absolute directional heh 1) altar 4196 מִזְבֵּ֫חַ Exod. 29:13, 18, 25; Lev. 1:9, 13, 15, 17; 2:2, 9; 3:5, 11, 16; 4:19, 26, 31, 35; 5:12; 7:5, 31; 8:16, 21, 28; 9:10, 14, 20; 14:20; 16:25; Num. 5:26; 2 Chr. 29:22, 24 יג וְלָקַחְתָּ, אֶת־כָּל־הַחֵלֶב הַמְכַסֶּה אֶת־הַקֶּרֶב, וְאֵת הַיֹּתֶרֶת עַל־הַכָּבֵד, וְאֵת שְׁתֵּי הַכְּלָיֹת וְאֶת־הַחֵלֶב אֲשֶׁר עֲלֵיהֶן; וְהִקְטַרְתָּ, הַמִּזְבֵּחָה. 13 And thou shalt take all the fat that covereth the inwards, and the lobe above the liver, and the two kidneys, and the fat that is upon them, and make them smoke upon the altar.

10962 הַמִּזְבְּחוֹת 9 Article | Noun - masculine plural 1) altar 4196 מִזְבֵּ֫חַ 2 Kings 11:18; 23:12, 20; 2 Chr. 23:17; 30:14; 33:15; 34:7; Isa. 17:8 יח וַיָּבֹאוּ כָל־עַם הָאָרֶץ בֵּית־הַבַּעַל וַיִּתְּצֻהוּ, אֶת־מִזְבְּחֹתָו וְאֶת־צְלָמָיו שִׁבְּרוּ הֵיטֵב, וְאֵת מַתָּן כֹּהֵן הַבַּעַל, הָרְגוּ לִפְנֵי הַמִּזְבְּחוֹת; וַיָּשֶׂם הַכֹּהֵן פְּקֻדֹּת, עַל־בֵּית יְהוָה. 18 And all the people of the land went to the house of Baal, and broke it down; his altars and his images broke they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the LORD.

10963 הַמִּזְבְּחֹת 2 Article | Noun - masculine plural 1) altar 4196 מִזְבֵּ֫חַ Num. 23:4; 2 Chr. 31:1 ד וַיִּקָּר אֱלֹהִים, אֶל-בִּלְעָם; וַיֹּאמֶר אֵלָיו, אֶת-שִׁבְעַת הַמִּזְבְּחֹת עָרַכְתִּי, וָאַעַל פָּר וָאַיִל, בַּמִּזְבֵּחַ. 4 And God met Balaam; and he said unto Him: 'I have prepared the seven altars, and I have offered up a bullock and a ram on every altar.'

10964 הַמָּזֶג 1 Article | Noun - masculine singular 1) mixture, mixed wine 4197 מֶ֫זֶג song of Solomon Cant. 7:3 ג שָׁרְרֵךְ אַגַּן הַסַּהַר, אַל־יֶחְסַר הַמָּזֶג; בִּטְנֵךְ עֲרֵמַת חִטִּים, סוּגָה בַּשּׁוֹשַׁנִּים. 3 Thy navel is like a round goblet, wherein no mingled wine is wanting; thy belly is like a heap of wheat set about with lilies.

10965 הַמְּזוּזָה 1 אֶל־הַמְּזוּזָה Article | Noun - feminine singular 1) doorpost, gatepost 4201 מְזוּזָה Exod. 21:6 ו וְהִגִּישׁוֹ אֲדֹנָיו, אֶל־הָאֱלֹהִים, וְהִגִּישׁוֹ אֶל־הַדֶּלֶת, אוֹ אֶל־הַמְּזוּזָה; וְרָצַע אֲדֹנָיו אֶת־אָזְנוֹ בַּמַּרְצֵעַ, וַעֲבָדוֹ לְעֹלָם. {ס}
6 then his master shall bring him unto God, and shall bring him to the door, or unto the door-post; and his master shall bore his ear through with an awl; and he shall serve him for ever. {S}

10966 הַמְּזוּזוֹת 1 Article | Noun - feminine plural 1) doorpost, gatepost 4201 מְזוּזָה Jdg. 16:3 ג וַיִּשְׁכַּב שִׁמְשׁוֹן, עַד־חֲצִי הַלַּיְלָה, וַיָּקָם בַּחֲצִי הַלַּיְלָה וַיֶּאֱחֹז בְּדַלְתוֹת שַׁעַר־הָעִיר וּבִשְׁתֵּי הַמְּזֻזוֹת, וַיִּסָּעֵם עִם־הַבְּרִיחַ וַיָּשֶׂם עַל־כְּתֵפָיו; וַיַּעֲלֵם אֶל־רֹאשׁ הָהָר, אֲשֶׁר עַל־פְּנֵי חֶבְרוֹן. {פ} 3 And Samson lay till midnight, and arose at

midnight, and laid hold of the doors of the gate of the city, and the two posts, and plucked them up, bar and all, and put them upon his shoulders, and carried them up to the top of the mountain that is before Hebron. {P}

10967 הַמְּזוּזֹת 3 Article | Noun - feminine plural 1) doorpost,
gatepost 4201 מְזוּזָה Exod. 12:7, 22f ז וְלָקְחוּ, מִן־הַדָּם, וְנָתְנוּ עַל־שְׁתֵּי
הַמְּזוּזֹת, וְעַל־הַמַּשְׁקוֹף--עַל, הַבָּתִּים, אֲשֶׁר־יֹאכְלוּ אֹתוֹ, בָּהֶם. 7 And they shall take of the
blood, and put it on the two side-posts and on the lintel, upon the houses wherein they shall
eat it.

10968 הַמָּזוֹן 1 Article | Noun - masculine singular 1) food,
sustenance 4202 מָזוֹן 2 Chr. 11:23 כג וַיָּבֶן וַיִּפְרֹץ מִכָּל־בָּנָיו לְכָל־
אַרְצוֹת יְהוּדָה וּבִנְיָמִן, לְכֹל עָרֵי הַמְּצֻרוֹת, וַיִּתֵּן לָהֶם הַמָּזוֹן, לָרֹב; וַיִּשְׁאַל, הֲמוֹן נָשִׁים. 23 And
he dealt wisely, and dispersed of all his sons throughout all the lands of Judah and Benjamin,
unto every fortified city; and he gave them victual in abundance. And he sought for them
many wives.

10969 הַמַּזְכִּיר 7 Article | Verb - Hiphil Participle - masculine singular
1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be
brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ;
1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ;
1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142
זָכַר 2 Sam. 20:24; 1 Kings 4:3; 2 Kings 18:18, 37; 2 Chr. 34:8; Isa. 36:3, 22 כד
וַאֲדֹרָם, עַל־הַמַּס; וִיהוֹשָׁפָט בֶּן־אֲחִילוּד, הַמַּזְכִּיר. 24 and Adoram was over the levy; and
Jehoshaphat the son of Ahilud was the recorder;

10970 הַמַּזְכִּרִים 1 Article | Verb - Hiphil Participle - masculine plural
1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be
brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ;
1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ;
1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142
זָכַר Isa. 62:6 ו עַל־חוֹמֹתַיִךְ יְרוּשָׁלִַם, הִפְקַדְתִּי שֹׁמְרִים--כָּל־הַיּוֹם וְכָל־הַלַּיְלָה תָּמִיד,
לֹא יֶחֱשׁוּ; הַמַּזְכִּרִים, אֶת־יְהוָה--אַל־דֳּמִי, לָכֶם. 6 I have set watchmen upon thy walls, O
Jerusalem, they shall never hold their peace day nor night: 'Ye that are the LORD'S
remembrancers, take ye no rest,

10971 הַמַּזְלֵג 1 Article | Noun - masculine singular 1) three-
pronged fork ; 1a) a sacrificial implement 4207 מַזְלֵג 1 Sam. 2:14
יד וְהִכָּה בַכִּיּוֹר אוֹ בַדּוּד, אוֹ בַקַּלַּחַת אוֹ בַפָּרוּר--כֹּל אֲשֶׁר יַעֲלֶה הַמַּזְלֵג, יִקַּח הַכֹּהֵן בּוֹ; כָּכָה יַעֲשׂוּ
לְכָל־יִשְׂרָאֵל, הַבָּאִים שָׁם בְּשִׁלֹה. 14 and he struck it into the pan, or kettle, or caldron, or
pot; all that the flesh-hook brought up the priest took therewith. So they did unto all the
Israelites that came thither in Shiloh.

10972 הַמִּזְלָגוֹת 1 Article | Noun - feminine plural 1) three-pronged
fork ; 1a) a sacrificial implement 4207 מַזְלֵג 2 Chr. 4:16 טז וּבְנֵי,
יְהַלֶּלְאֵל--זִיף וְזִיפָה, תִּירְיָא וַאֲשַׂרְאֵל. 16 And the sons of Jehallelel: Ziph, and Ziphah,
Tiria, and Asarel.

10973 הַמִּזְלָגֹת 2 Article | Noun - feminine plural 1) three-pronged
fork ; 1a) a sacrificial implement 4207 מַזְלֵג Exod. 38:3; Num. 4:14
ג וַיַּעַשׂ אֶת־כָּל־כְּלֵי הַמִּזְבֵּחַ, אֶת־הַסִּירֹת וְאֶת־הַיָּעִים וְאֶת־הַמִּזְרָקֹת, אֶת־הַמִּזְלָגֹת, וְאֶת־הַמַּחְתֹּת; כָּל־
כֵּלָיו, עָשָׂה נְחֹשֶׁת. 3 And he made all the vessels of the altar, the pots, and the shovels,
and the basins, the flesh-hooks, and the fire-pans; all the vessels thereof made he of brass.
10974 הַמְזַמְּרוֹת 2 וְאֶת־הַמְזַמְּרוֹת Article | Noun - feminine plural
1) snuffers (temple utensil) 4212 מְזַמְּרוֹת 2 Kings 25:14; Jer. 52:18
יד וְאֶת־הַסִּירֹת וְאֶת־הַיָּעִים וְאֶת־הַמְזַמְּרוֹת וְאֶת־הַכַּפּוֹת, וְאֵת כָּל־כְּלֵי הַנְּחֹשֶׁת אֲשֶׁר יְשָׁרְתוּ־בָם--לָקָחוּ.
14 And the pots, and the shovels, and the snuffers, and the pans, and all the vessels of brass
wherewith they ministered, took they away.
10975 הַמְזִמָּתָה 1 Article | Noun - feminine singular | third person
feminine singular 1) purpose, discretion, device, plot ; 1a) purpose ; 1b) discretion ; 1c)
devices (evil) 4209 מְזִמָּה Jer. 11:15 טו מֶה לִידִידִי בְּבֵיתִי, עֲשׂוֹתָהּ
הַמְזִמָּתָה הָרַבִּים, וּבְשַׂר־קֹדֶשׁ, יַעַבְרוּ מֵעָלָיִךְ: כִּי רָעָתֵכִי, אָז תַּעֲלֹזִי. 15 What hath My
beloved to do in My house, seeing she hath wrought lewdness with many, and the hallowed
flesh is passed from thee? When thou doest evil, then thou rejoicest.
10976 הַמִּזְרָח 3 Article | Noun - masculine singular 1) place of
sunrise, east ; 1a) sunrise, east (with 'sun') ; 1b) the east (without 'sun') ; 1b1) to or toward
the place of sunrise ; 1b2) to the east, eastward 4217 מִזְרָח 2 Chr. 29:4;
Neh. 3:29; Dan. 8:9 ד וַיָּבֵא אֶת־הַכֹּהֲנִים, וְאֶת־הַלְוִיִּם; וַיַּאַסְפֵם, לִרְחוֹב הַמִּזְרָח. 4 And
he brought in the priests and the Levites, and gathered them together into the broad place on
the east;
10977 הַמִּזְרָק 1 Article | Noun - masculine singular 1) bowl, basin ;
1a) bowl (for wine) ; 1b) basin (vessel for throwing or tossing a liquid) 4219
מִזְרָקשַׁבס Num. 7:85 פה שְׁלֹשִׁים וּמֵאָה, הַקְּעָרָה הָאַחַת כֶּסֶף, וְשִׁבְעִים, הַמִּזְרָק הָאֶחָד;
כֹּל כֶּסֶף הַכֵּלִים, אַלְפַּיִם וְאַרְבַּע-מֵאוֹת בְּשֶׁקֶל הַקֹּדֶשׁ. 85 each silver dish weighing a
hundred and thirty shekels, and each basin seventy; all the silver of the vessels two thousand
and four hundred shekels, after the shekel of the sanctuary;
10978 הַמִּזְרָקוֹת 5 וְאֶת־הַמִּזְרָקוֹת Article | Noun - masculine plural
1) bowl, basin ; 1a) bowl (for wine) ; 1b) basin (vessel for throwing or tossing a liquid)
4219 מִזְרָקשַׁבס 1 Kings 7:40, 45; 2 Kings 25:15; 2 Chr. 4:11; Jer. 52:19 מ
וַיַּעַשׂ חִירוֹם--אֶת־הַכִּיֹּרוֹת, וְאֶת־הַיָּעִים וְאֶת־הַמִּזְרָקוֹת; וַיְכַל חִירָם, לַעֲשׂוֹת אֶת־כָּל־הַמְּלָאכָה, אֲשֶׁר
עָשָׂה לַמֶּלֶךְ שְׁלֹמֹה, בֵּית יְהוָה. 40 And Hiram made the pots, and the shovels, and the
basins. So Hiram made an end of doing all the work that he wrought for king Solomon in the
house of the LORD:
10979 הַמִּזְרָקֹת 3 וְאֶת־הַמִּזְרָקֹת Article | Noun - masculine plural
1) bowl, basin ; 1a) bowl (for wine) ; 1b) basin (vessel for throwing or tossing a liquid)
4219 מִזְרָקשַׁבס Exod. 38:3; Num. 4:14; Jer. 52:18 ג וַיַּעַשׂ אֶת־כָּל־כְּלֵי
הַמִּזְבֵּחַ, אֶת־הַסִּירֹת וְאֶת־הַיָּעִים וְאֶת־הַמִּזְרָקֹת, אֶת־הַמִּזְלָגֹת, וְאֶת־הַמַּחְתֹּת; כָּל־כֵּלָיו, עָשָׂה נְחֹשֶׁת.
3 And he made all the vessels of the altar, the pots, and the shovels, and the basins, the flesh-hooks, and the fire-pans; all the vessels thereof made he of brass.

10980 הַמַּחֲבֹאִים 1 Article | Noun - masculine plural 1) hiding
place ; 2) (TWOT) bosom 4224 מַחֲבֵא 1 Sam. 23:23 כג וּרְאוּ וּדְעוּ,
מִכֹּל הַמַּחֲבֹאִים אֲשֶׁר יִתְחַבֵּא שָׁם, וְשַׁבְתֶּם אֵלַי אֶל־נָכוֹן, וְהָלַכְתִּי אִתְּכֶם; וְהָיָה, אִם־יֶשְׁנוֹ בָאָרֶץ־־
וְחִפַּשְׂתִּי אֹתוֹ, בְּכֹל אַלְפֵי יְהוּדָה. 23 See therefore, and take knowledge of all the lurking-places where he hideth himself, and come ye back to me with the certainty, and I will go with you; and it shall come to pass, if he be in the land, that I will search him out among all the thousands of Judah.'

10981 הַמַּחֲבַת 1 עַל־הַמַּחֲבַת Article | Noun - feminine singular
1) flat plate, pan, griddle ; 1a) for baking 4227 מַחֲבַת Lev. 2:5
ה וְאִם-מִנְחָה עַל-הַמַּחֲבַת, קָרְבָּנֶךָ--סֹלֶת בְּלוּלָה בַשֶּׁמֶן, מַצָּה תִהְיֶה. 5 And if thy offering be a meal-offering baked on a griddle, it shall be of fine flour unleavened, mingled with oil.

10982 הַמַּחֲוִים 1 Article | Noun proper - masculine singular
Mahavite = |propagators|; 1) apparently, an inhabitant of a place called 'Macheweh' ; 1a) the designation of Eliel,one of David's mighty warriors 4233 מַחֲוִים 1 Chr. 11:46 מו אֱלִיאֵל, הַמַּחֲוִים, וִירִיבַי וְיוֹשַׁוְיָה, בְּנֵי אֶלְנָעַם; {ס} וְיִתְמָה, {ר} הַמּוֹאָבִי.
46 Eliel the Mahavite, and Jeribai, and Joshaviah, the sons of Elnaam, and Ithmah the Moabite;

10983 הַמַּחֲזִיק 1 Article | Verb - Hiphil Participle - masculine singular
1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with
2388 חָזַק Jdg. 16:26 כו וַיֹּאמֶר שִׁמְשׁוֹן אֶל־הַנַּעַר הַמַּחֲזִיק בְּיָדוֹ, הַנִּיחָה אוֹתִי,
והימשני (וַהֲמִשֵׁנִי) אֶת־הָעַמֻּדִים, אֲשֶׁר הַבַּיִת נָכוֹן עֲלֵיהֶם; וְאֶשָּׁעֵן, עֲלֵיהֶם. 26 And Samson said unto the lad that held him by the hand: 'Suffer me that I may feel the pillars whereupon the house resteth, that I may lean upon them.'

10984 הַמְחַטֵּא 1 Article | Verb - Piel Participle - masculine singular
1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא Lev. 6:19 יט הַכֹּהֵן הַמְחַטֵּא

אֹתָהּ, יֹאכְלֶנָּה; בְּמָקוֹם קָדֹשׁ תֵּאָכֵל, בַּחֲצַר אֹהֶל מוֹעֵד. 19 The priest that offereth it for sin
shall eat it; in a holy place shall it be eaten, in the court of the tent of meeting.
10985 הַמְחַכֶּה 1 Article | Verb - Piel Participle - masculine singular
1) to wait, wait for, await ; 1a) (Qal) to wait for ; 1b) (Piel) ; 1b1) to wait, tarry ; 1b2) to
wait (in ambush) ; 1b3) to wait for, long for 2442 חָכָה Dan. 12:12
יב אַשְׁרֵי הַמְחַכֶּה, וְיַגִּיעַ: לְיָמִים־־אֶלֶף, שְׁלֹשׁ מֵאוֹת שְׁלֹשִׁים וַחֲמִשָּׁה. 12 Happy is he that
waiteth, and cometh to the thousand three hundred and five and thirty days.
10986 הַמְחַכִּים 1 Article | Verb - Piel Participle - masculine plural 1)
to wait, wait for, await ; 1a) (Qal) to wait for ; 1b) (Piel) ; 1b1) to wait, tarry ; 1b2) to wait
(in ambush) ; 1b3) to wait for, long for 2442 חָכָה Job 3:21 כא
הַמְחַכִּים לַמָּוֶת וְאֵינֶנּוּ; וַיַּחְפְּרֻהוּ, מִמַּטְמוֹנִים. 21 Who long for death, but it cometh not; and
dig for it more than for hid treasures;
10987 הַמַּחֲלָה 1 Article | Noun - feminine singular 1) disease,
sickness 4245 מַחֲלָה Exod. 15:26 כו וַיֹּאמֶר אִם־שָׁמוֹעַ תִּשְׁמַע לְקוֹל
יְהוָה אֱלֹהֶיךָ, וְהַיָּשָׁר בְּעֵינָיו תַּעֲשֶׂה, וְהַאֲזַנְתָּ לְמִצְוֺתָיו, וְשָׁמַרְתָּ כָּל־חֻקָּיו־־כָּל־הַמַּחֲלָה אֲשֶׁר־שַׂמְתִּי
בְמִצְרַיִם, לֹא־אָשִׂים עָלֶיךָ, כִּי אֲנִי יְהוָה, רֹפְאֶךָ. {ס} 26 and He said: 'If thou wilt diligently
hearken to the voice of the LORD thy God, and wilt do that which is right in His eyes, and wilt
give ear to His commandments, and keep all His statutes, I will put none of the diseases upon
thee, which I have put upon the Egyptians; for I am the LORD that healeth thee.' {S}
10988 הַמַּחְלִי 2 Article | Noun proper - masculine singular Mahlites
= see Mahli |my sickness|; 1) descendants of Mahli, the grandson of Levi 4250
מַחְלִי Num. 3:33; 26:58 לג לִמְרָרִי--מִשְׁפַּחַת הַמַּחְלִי, וּמִשְׁפַּחַת הַמּוּשִׁי; אֵלֶּה הֵם,
מִשְׁפְּחֹת מְרָרִי. 33 Of Merari was the family of the Mahlites, and the family of the
Mushites; these are the families of Merari.
10989 הַמְחֻלָּל 1 Article | Verb - Pual Participle - masculine singular
1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile
oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b)
(Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of,
dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane
(name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be
begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to
be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute
or pipe 2490 חָלַל Ezek. 36:23 כג וְקִדַּשְׁתִּי אֶת־שְׁמִי הַגָּדוֹל, הַמְחֻלָּל
בַּגּוֹיִם, אֲשֶׁר חִלַּלְתֶּם, בְּתוֹכָם; וְיָדְעוּ הַגּוֹיִם כִּי־אֲנִי יְהוָה, נְאֻם אֲדֹנָי יְהוִה, בְּהִקָּדְשִׁי בָכֶם, לְעֵינֵיהֶם.
23 And I will sanctify My great name, which hath been profaned among the nations, which ye
have profaned in the midst of them; and the nations shall know that I am the LORD, saith the
Lord GOD, when I shall be sanctified in you before their eyes.
10990 הַמְּחֹלְלוֹת 1 מִן־הַמְּחֹלְלוֹת Article | Verb - Piel Participle -
feminine plural 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be
pained ; 1a) (Qal) ; 1a1) to dance ; 1a2) to twist, writhe ; 1a3) to whirl, whirl about ; 1b)
(Polel) ; 1b1) to dance ; 1b2) to writhe (in travail with), bear, bring forth ; 1b3) to wait

anxiously ; 1c) (Pulal) ; 1c1) to be made to writhe, be made to bear ; 1c2) to be brought forth ; 1d) (Hophal) to be born ; 1e) (Hithpolel) ; 1e1) whirling (participle) ; 1e2) writhing, suffering torture (participle) ; 1e3) to wait longingly ; 1f) (Hithpalpel) to be distressed
2342 חוּל Jdg. 21:23 כג וַיַּעֲשׂוּ־כֵן, בְּנֵי בִנְיָמִן, וַיִּשְׂאוּ נָשִׁים לְמִסְפָּרָם, מִן־
הַמְּחֹלְלוֹת אֲשֶׁר גָּזָלוּ; וַיֵּלְכוּ, וַיָּשׁוּבוּ אֶל־נַחֲלָתָם, וַיִּבְנוּ אֶת־הֶעָרִים, וַיֵּשְׁבוּ בָּהֶם. 23 And the children of Benjamin did so, and took them wives, according to their number, of them that danced, whom they carried off; and they went and returned unto their inheritance, and built the cities, and dwelt in them.

10991 הַמַּחֲלָצוֹת 1 Article | Noun - feminine plural 1) robe of state
4254 מַחֲלָצוֹת Isaiah 3:22 כב הַמַּחֲלָצוֹת, וְהַמַּעֲטָפוֹת, וְהַמִּטְפָּחוֹת, וְהָחֲרִיטִים.
22 the aprons, and the mantelets, and the cloaks, and the girdles;

10992 הַמַּחְלְקוֹת 4 Article | Noun - feminine plural 1) division, course, class, share, allotment ; 1a) division, part ; 1b) division, class, course ; 1b1) of priests, Levites (technical term of organisation) 4256 מַחֲלֹ֫קֶת 1 Sam. 23:28; 1 Chr. 27:1; 28:1; 2 Chr. 23:8 כח וַיָּשָׁב שָׁאוּל, מִרְדֹף אַחֲרֵי דָוִד, וַיֵּלֶךְ, לִקְרַאת פְּלִשְׁתִּים; עַל־כֵּן, קָרְאוּ לַמָּקוֹם הַהוּא, סֶלַע, הַמַּחְלְקוֹת. 28 So Saul returned from pursuing after David, and went against the Philistines; therefore they called that place Sela-hammahlekoth.

10993 הַמַּחֲלֹ֫קֶת 2 Article | Noun - feminine singular 1) division, course, class, share, allotment ; 1a) division, part ; 1b) division, class, course ; 1b1) of priests, Levites (technical term of organisation) 4256 מַחֲלֹ֫קֶת 1 Chr. 27:1f
א וּבְנֵי יִשְׂרָאֵל לְמִסְפָּרָם רָאשֵׁי הָאָבוֹת וְשָׂרֵי הָאֲלָפִים וְהַמֵּאוֹת וְשֹׁטְרֵיהֶם הַמְשָׁרְתִים אֶת־הַמֶּלֶךְ לְכֹל
דְּבַר הַמַּחְלְקוֹת, הַבָּאָה וְהַיֹּצֵאת חֹדֶשׁ בְּחֹדֶשׁ, לְכֹל, חָדְשֵׁי הַשָּׁנָה: הַמַּחֲלֹ֫קֶת, הָאַחַת־־עֶשְׂרִים וְאַרְבָּעָה,
אָלֶף. {פ} 1 Now the children of Israel after their number, to wit, the heads of fathers' houses and the captains of thousands and of hundreds, and their officers that served the king, in any matter of the courses which came in and went out month by month throughout all the months of the year, of every course were twenty and four thousand. {P}

10994 הַמְּחֹלָתִי 2 Article | Noun proper - masculine singular Meholathite = Mehola |of dancing|; 1) an inhabitant of a place evidently named 'Meholah' ; 1a) ascribed to Adriel and Barzillai 4259 מְחֹלָתִי 1 Sam. 18:19; 2 Sam. 21:8 יט וַיְהִי, בְּעֵת תֵּת אֶת־מֵרַב בַּת־שָׁאוּל־־לְדָוִד; וְהִיא נִתְּנָה לְעַדְרִיאֵל הַמְּחֹלָתִי, לְאִשָּׁה.
19 But it came to pass at the time when Merab Saul's daughter should have been given to David, that she was given unto Adriel the Meholathite to wife.

10995 הַמַּחֲנֶה 69 Article | Noun - common singular 1) encampment, camp ; 1a) camp, place of encampment ; 1b) camp of armed host, army camp ; 1c) those who encamp, company, body of people 4264 מַחֲנֶה Gen. 32:9; 33:8; 50:9; Exod. 16:13; 19:17; 32:19, 26; 33:7, 11; Lev. 14:8; 16:26, 28; Num. 4:5, 15; 5:2; 10:34; 11:1, 9, 30ff; 14:44; 19:7; 31:12, 24; Deut. 2:14f; 23:11f; Jos. 1:11; 3:2; 6:11, 14; 8:13; 9:6; 10:6, 15, 21, 43; 18:9; Jdg. 4:15f; 7:10, 14, 17ff, 21f; 8:11f; 21:8, 12; 1 Sam. 4:3, 5ff; 11:11; 17:17; 26:6; 2 Sam. 1:2; 1 Kings 22:34; 2 Kings 7:7f, 12; 2 Chr. 18:33 ט וַיֹּאמֶר, אִם־יָבוֹא עֵשָׂו אֶל־הַמַּחֲנֶה
הָאַחַת וְהִכָּהוּ־־וְהָיָה הַמַּחֲנֶה הַנִּשְׁאָר, לִפְלֵיטָה. 9 And he said: 'If Esau come to the one camp, and smite it, then the camp which is left shall escape.'

10996 הַמַּחֲנוֹת 3 אֶת־הַמַּחֲנוֹת Article | Noun - common plural 1) encampment, camp ; 1a) camp, place of encampment ; 1b) camp of armed host, army camp ; 1c) those who encamp, company, body of people 4264 מַחֲנֶה Num. 10:2, 5f ב עֲשֵׂה לְךָ, שְׁתֵּי חֲצוֹצְרֹת כֶּסֶף--מִקְשָׁה, תַּעֲשֶׂה אֹתָם; וְהָיוּ לְךָ לְמִקְרָא הָעֵדָה, וּלְמַסַּע אֶת-הַמַּחֲנוֹת. 2 'Make thee two trumpets of silver; of beaten work shalt thou make them; and they shall be unto thee for the calling of the congregation, and for causing the camps to set forward.

10997 הַמַּחֲנָיִם 1 Article | Noun - common dual no state 1) encampment, camp ; 1a) camp, place of encampment ; 1b) camp of armed host, army camp ; 1c) those who encamp, company, body of people 4264 מַחֲנֶה song of Solomon Cant. 7:1 א שׁוּבִי שׁוּבִי הַשּׁוּלַמִּית, שׁוּבִי שׁוּבִי וְנֶחֱזֶה־בָּךְ; מַה־תֶּחֱזוּ, בַּשּׁוּלַמִּית, כִּמְחֹלַת, הַמַּחֲנָיִם. 1 Return, return, O Shulammite; Return, return, that we may look upon thee. What will ye see in the Shulammite? As it were a dance of two companies.

10998 הַמַּחֲנֹת 3 Article | Noun - common plural 1) encampment, camp ; 1a) camp, place of encampment ; 1b) camp of armed host, army camp ; 1c) those who encamp, company, body of people 4264 מַחֲנֶה Num. 2:17, 32; 10:25
יז וְנָסַע אֹהֶל-מוֹעֵד מַחֲנֵה הַלְוִיִּם, בְּתוֹךְ הַמַּחֲנֹת; כַּאֲשֶׁר יַחֲנוּ כֵּן יִסָּעוּ, אִישׁ עַל-יָדוֹ לְדִגְלֵיהֶם. {ס}
17 Then the tent of meeting, with the camp of the Levites, shall set forward in the midst of the camps; as they encamp, so shall they set forward, every man in his place, by their standards. {S}

10999 הַמַּחְצֶבֶת 1 Article | Verb - Hiphil Participle - feminine singular 1) to dig, cleave, divide, hew, make, cut out, dig out, cut down, quarry, hewer, mason ; 1a) (Qal) ; 1a1) to hew out, dig ; 1a2) to hew ; 1a2a) stone ; 1a2b) wood ; 1a3) to hew in pieces (metaph.) ; 1a4) to divide, cleave ; 1b) (Niphal) to be cut, be hewn, be engraved ; 1c) (Hiphil) to hew into pieces, cut up into pieces ; 1d) (Pual) to be cut from, be hewn from 2672 חָצַב Isa. 51:9 ט עוּרִי עוּרִי לִבְשִׁי־עֹז, זְרוֹעַ יְהוָה־־עוּרִי כִּימֵי קֶדֶם, דֹּרוֹת עוֹלָמִים; הֲלוֹא אַתְּ־הִיא הַמַּחְצֶבֶת רַהַב, מְחוֹלֶלֶת תַּנִּין. 9 Awake, awake, put on strength, O arm of the LORD; awake, as in the days of old, the generations of ancient times. Art thou not it that hewed Rahab in pieces, that pierced the dragon?

11000 הַמֶּחֱצָה 1 Article | Noun - feminine singular 1) half ; 1a) of spoils 4275 מֶחֱצָה Num. 31:36 לו וַתְּהִי, הַמֶּחֱצָה--חֵלֶק, הַיֹּצְאִים בַּצָּבָא: מִסְפַּר הַצֹּאן, שְׁלֹשׁ-מֵאוֹת אֶלֶף וּשְׁלֹשִׁים אֶלֶף, וְשִׁבְעַת אֲלָפִים, וַחֲמֵשׁ מֵאוֹת. 36 And the half, which was the portion of them that went out to war, was in number three hundred thousand and thirty thousand and seven thousand and five hundred sheep.

11001 הַמְּחֻקֶּה 1 עַל־הַמְּחֻקֶּה Article | Verb - Pual Participle - masculine singular 1) to cut, carve, cut in ; 1a) (Pual) carved (participle) ; 1b) (Hithpael) to engrave, cut a limit 2707 חָקָה 1 Kings 6:35 לה וְקִלַּע כְּרוּבִים וְתִמֹרוֹת, וּפְטֻרֵי צִצִּים; וְצִפָּה זָהָב, מְיֻשָּׁר עַל־הַמְּחֻקֶּה. 35 And he carved thereon cherubim and palm-trees and open flowers; and he overlaid them with gold fitted upon the graven work.

11002 הַמַּחֲרֶבֶת 1 Article | Verb - Hiphil Participle - feminine singular
1) to be waste, lay waste, make desolate, be desolate, be in ruins ; 1a) (Qal) to be waste, be
desolate ; 1b) (Niphal) ; 1b1) to be made desolate ; 1b2) desolate (participle) ; 1c) (Hiphil)
to lay waste, make desolate ; 1d) (Hophal) to be laid waste ; 2) to be dry, be dried up ; 2a)
(Qal) to be dried, be dried up ; 2b) (Pual) to be dried ; 2c) (Hiphil) to dry up ; 2d) (Hophal)
to be dried up ; 3) to attack, smite down, slay, fight 2717 חָרֵב Isa. 51:10
י הֲלוֹא אַתְּ־הִיא הַמַּחֲרֶבֶת יָם, מֵי תְּהוֹם רַבָּה; הַשָּׂמָה, מַעֲמַקֵּי־יָם--דֶּרֶךְ, לַעֲבֹר גְּאוּלִים. 10 Art
thou not it that dried up the sea, the waters of the great deep; that made the depths of the sea
a way for the redeemed to pass over?
11003 הַמָּחֳרָת 1 Article | Noun - feminine singular 1) the morrow,
the day after 4283 מָחֳרָת Num. 11:32 לב וַיָּקָם הָעָם כָּל-הַיּוֹם הַהוּא
וְכָל-הַלַּיְלָה וְכֹל יוֹם הַמָּחֳרָת, וַיַּאַסְפוּ אֶת-הַשְּׂלָו--הַמַּמְעִיט, אָסַף עֲשָׂרָה חֳמָרִים; וַיִּשְׁטְחוּ לָהֶם שָׁטוֹחַ,
סְבִיבוֹת הַמַּחֲנֶה. 32 And the people rose up all that day, and all the night, and all the
next day, and gathered the quails; he that gathered least gathered ten heaps; and they spread
them all abroad for themselves round about the camp.
11004 הַמַּחֲשָׁבֹת 1 Article | Noun - feminine plural 1) thought,
device ; 1a) thought ; 1b) device, plan, purpose ; 1c) invention 4284 מַחֲשָׁבָה
Jer. 29:11 יא כִּי אָנֹכִי יָדַעְתִּי אֶת־הַמַּחֲשָׁבֹת, אֲשֶׁר אָנֹכִי חֹשֵׁב עֲלֵיכֶם--נְאֻם־יְהוָה: מַחְשְׁבוֹת
שָׁלוֹם וְלֹא לְרָעָה, לָתֵת לָכֶם אַחֲרִית וְתִקְוָה. 11 For I know the thoughts that I think
toward you, saith the LORD, thoughts of peace, and not of evil, to give you a future and a hope.
11005 הַמַּחְתָּה 2 מְלֹא־הַמַּחְתָּה Article | Noun - feminine singular
1) fire-holder, censer, firepan, snuff dish, tray ; 1a) snuff-dish ; 1b) fire-pans; 1c) censer
4289 מַחְתָּה Lev. 16:12; Num. 17:11 יב וְלָקַח מְלֹא-הַמַּחְתָּה גַּחֲלֵי-אֵשׁ מֵעַל
הַמִּזְבֵּחַ, מִלִּפְנֵי יְהוָה, וּמְלֹא חָפְנָיו, קְטֹרֶת סַמִּים דַּקָּה; וְהֵבִיא, מִבֵּית לַפָּרֹכֶת. 12 And he shall
take a censer full of coals of fire from off the altar before the LORD, and his hands full of
sweet incense beaten small, and bring it within the veil.
11006 הַמַּחְתּוֹת 2 וְאֶת־הַמַּחְתּוֹת Article | Noun - feminine plural
1) fire-holder, censer, firepan, snuff dish, tray ; 1a) snuff-dish ; 1b) fire-pans; 1c) censer
4289 מַחְתָּה 2 Kings 25:15; Jer. 52:19 טו וְאֶת־הַמַּחְתּוֹת, וְאֶת־הַמִּזְרָקוֹת, אֲשֶׁר
זָהָב זָהָב, וַאֲשֶׁר־כֶּסֶף כָּסֶף--לָקַח, רַב־טַבָּחִים. 15 And the fire-pans, and the basins, that
which was of gold, in gold, and that which was of silver, in silver, the captain of the guard
took away.
11007 הַמַּחְתֹּת 3 וְאֶת־הַמַּחְתֹּת Article | Noun - feminine plural
1) fire-holder, censer, firepan, snuff dish, tray ; 1a) snuff-dish ; 1b) fire-pans; 1c) censer
4289 מַחְתָּה Exod. 38:3; Num. 4:14; 17:2 ג וַיַּעַשׂ אֶת־כָּל־כְּלֵי הַמִּזְבֵּחַ, אֶת־
הַסִּירֹת וְאֶת־הַיָּעִים וְאֶת־הַמִּזְרָקֹת, אֶת־הַמִּזְלָגֹת, וְאֶת־הַמַּחְתֹּת; כָּל־כֵּלָיו, עָשָׂה נְחֹשֶׁת. 3 And he
made all the vessels of the altar, the pots, and the shovels, and the basins, the flesh-hooks, and
the fire-pans; all the vessels thereof made he of brass.
11008 הַמַּטֶּה 13 וְאֶת־הַמַּחְתֹּת Article | Noun - masculine singular
1) staff, branch, tribe ; 1a) staff, rod, shaft ; 1b) branch (of vine) ; 1c) tribe ; 1c1) company
led by chief with staff (originally) 4294 מַטֶּה Exod. 4:17; Num. 20:8f;

34:13, 15; 36:3f; Jos. 14:2f; 1 Sam. 14:27, 43; 1 Chr. 6:46; Ezek. 7:10 ז וְאֶת־הַמַּטֶּה הַזֶּה,
תִּקַּח בְּיָדֶךָ, אֲשֶׁר תַּעֲשֶׂה־בּוֹ, אֶת־הָאֹתֹת. {פ} 17 And thou shalt take in thy hand this rod,
wherewith thou shalt do the signs.' {P}

11009 הַמִּטָּה 11 Article | Noun - feminine singular 1) couch, bed,
bier 4296 מִטָּה Gen. 47:31; 48:2; 49:33; 1 Sam. 19:13, 16; 28:23; 2 Sam.
3:31; 2 Kings 1:4, 6, 16; Est. 7:8 לא וַיֹּאמֶר, הִשָּׁבְעָה לִי--וַיִּשָּׁבַע, לוֹ; וַיִּשְׁתַּחוּ יִשְׂרָאֵל, עַל־
רֹאשׁ הַמִּטָּה. {פ} 31 And he said: 'Swear unto me.' And he swore unto him. And Israel
bowed down upon the bed's head. {P}

11010 הַמִּטַּהֵר 11 Article | Verb - Hithpael Participle - masculine singular
1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be
clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to
cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce
clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced
clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to
present oneself for purification 2891 טָהֵר Lev. 14:7f, 11, 14, 17ff, 25, 28f,
31 ז וְהִזָּה, עַל הַמִּטַּהֵר מִן-הַצָּרַעַת--שֶׁבַע פְּעָמִים; וְטִהֲרוֹ, וְשִׁלַּח אֶת-הַצִּפֹּר הַחַיָּה עַל-פְּנֵי
הַשָּׂדֶה. 7 And he shall sprinkle upon him that is to be cleansed from the leprosy seven
times, and shall pronounce him clean, and shall let go the living bird into the open field.

11011 הַמְטַהֵר 1 Article | Verb - Piel Participle - masculine singular
1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be
clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to
cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce
clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced
clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to
present oneself for purification 2891 טָהֵר Lev. 14:11 יא וְהֶעֱמִיד
הַכֹּהֵן הַמְטַהֵר, אֵת הָאִישׁ הַמִּטַּהֵר--וְאֹתָם: לִפְנֵי יְהוָה, פֶּתַח אֹהֶל מוֹעֵד. 11 And the priest
that cleanseth him shall set the man that is to be cleansed, and those things, before the LORD,
at the door of the tent of meeting.

11012 הַמַּטּוֹת 10 Article | Noun - masculine plural 1) staff, branch,
tribe ; 1a) staff, rod, shaft ; 1b) branch (of vine) ; 1c) tribe ; 1c1) company led by chief with
staff (originally) 4294 מַטֶּה Num. 30:2; 32:28; 34:13, 15; Jos. 14:1ff; 21:1;
1 Kings 8:1; 2 Chr. 5:2 ב וַיְדַבֵּר מֹשֶׁה אֶל-רָאשֵׁי הַמַּטּוֹת, לִבְנֵי יִשְׂרָאֵל לֵאמֹר: זֶה הַדָּבָר,
אֲשֶׁר צִוָּה יְהוָה. 2 And Moses spoke unto the heads of the tribes of the children of Israel,
saying: This is the thing which the LORD hath commanded.

11013 הַמִּטּוֹת 2 Article | Noun - feminine plural 1) couch, bed, bier
4296 מִטָּה 2 Kings 11:2; 2 Chr. 22:11 ב וַתִּקַּח יְהוֹשֶׁבַע בַּת־הַמֶּלֶךְ־יוֹרָם אֲחוֹת
אֲחַזְיָהוּ אֶת־יוֹאָשׁ בֶּן־אֲחַזְיָה, וַתִּגְנֹב אֹתוֹ מִתּוֹךְ בְּנֵי־הַמֶּלֶךְ הממותתים (הַמּוּמָתִים)--אֹתוֹ וְאֶת־מֵינִקְתּוֹ,
בַּחֲדַר הַמִּטּוֹת; וַיַּסְתִּרוּ אֹתוֹ מִפְּנֵי עֲתַלְיָהוּ, וְלֹא הוּמָת. 2 But Jehosheba, the daughter of king
Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him away from among the
king's sons that were slain, even him and his nurse, and put them in the bed-chamber; and
they hid him from Athaliah, so that he was not slain.

11014 הִמְטִיר 2 Verb - Hiphil Perfect - third person masculine singular
1) to rain ; 1a) (Niphal) to be rained on or upon ; 1b) (Hiphil) ; 1b1) to rain, send rain ;
1b2) to rain hail, send hail 4305 מָטַר Gen. 2:5; 19:24 ה וְכֹל שִׂיחַ
הַשָּׂדֶה, טֶרֶם יִהְיֶה בָאָרֶץ, וְכָל־עֵשֶׂב הַשָּׂדֶה, טֶרֶם יִצְמָח: כִּי לֹא הִמְטִיר יְהוָה אֱלֹהִים, עַל־הָאָרֶץ,
וְאָדָם אַיִן, לַעֲבֹד אֶת־הָאֲדָמָה. 5 No shrub of the field was yet in the earth, and no herb of
the field had yet sprung up; for the LORD God had not caused it to rain upon the earth, and
there was not a man to till the ground;

11015 הַמַּטְעַמִּים 1 אֶת־הַמַּטְעַמִּים Article | Noun - masculine plural
1) tasty or savory food, delectable food, dainties 4303 מַטְעַמִּים Gen. 27:17
יז וַתִּתֵּן אֶת־הַמַּטְעַמִּים וְאֶת־הַלֶּחֶם, אֲשֶׁר עָשָׂתָה, בְּיַד, יַעֲקֹב בְּנָהּ. 17 And she gave the
savoury food and the bread, which she had prepared, into the hand of her son Jacob.

11016 הַמִּטְפַּחַת 1 Article | Noun - feminine singular 1) cloak
4304 מִטְפָּחוֹת Ruth 3:15 טו וַיֹּאמֶר, הָבִי הַמִּטְפַּחַת אֲשֶׁר־עָלַיִךְ וְאֶחֳזִי־בָהּ--
וַתֹּאחֶז בָּהּ; וַיָּמָד שֵׁשׁ־שְׂעֹרִים וַיָּשֶׁת עָלֶיהָ, וַיָּבֹא הָעִיר. 15 And he said: 'Bring the mantle that
is upon thee, and hold it'; and she held it; and he measured six measures of barley, and laid it
on her; and he went into the city.

11017 הַמָּטָר 1 Article | Noun - masculine singular 1) rain
4306 מָטָר Exod. 9:34 לד וַיַּרְא פַּרְעֹה, כִּי־חָדַל הַמָּטָר וְהַבָּרָד וְהַקֹּלֹת--וַיֹּסֶף
לַחֲטֹא; וַיַּכְבֵּד לִבּוֹ, הוּא וַעֲבָדָיו. 34 And when Pharaoh saw that the rain and the hail and
the thunders were ceased, he sinned yet more, and hardened his heart, he and his servants.

11018 הַמַּטָּרָה 13 Article | Noun - feminine singular 1) guard, ward,
prison, mark, target ; 1a) guard, ward, prison ; 1b) target, mark (fig. of chastisement)
4307 מַטָּרָה Neh. 3:25; 12:39; Jer. 32:2, 8, 12; 33:1; 37:21; 38:6, 13, 28; 39:14f
כה פָּלָל בֶּן-אוּזַי, מִנֶּגֶד הַמִּקְצוֹעַ, וְהַמִּגְדָּל הַיּוֹצֵא מִבֵּית הַמֶּלֶךְ הָעֶלְיוֹן, אֲשֶׁר לַחֲצַר הַמַּטָּרָה; אַחֲרָיו,
פְּדָיָה בֶן-פַּרְעֹשׁ. {ס} 25 Palal the son of Uzai repaired over against the Turning, and the
tower that standeth out from the upper house of the king, which is by the court of the guard.
After him Pedaiah the son of Parosh repaired.-- {S}

11019 הַמַּטְרִי 1 Article | Noun proper - masculine singular Matri =
|rain of Jehovah|; 1) a family of the tribe of Benjamin to which kingSaul belonged
4309 מַטְרִי 1 Sam. 10:21 כא וַיַּקְרֵב אֶת־שֵׁבֶט בִּנְיָמִן, לְמִשְׁפְּחֹתָו, וַתִּלָּכֵד,
מִשְׁפַּחַת הַמַּטְרִי; וַיִּלָּכֵד שָׁאוּל בֶּן־קִישׁ, וַיְבַקְשֻׁהוּ וְלֹא נִמְצָא. 21 And he brought the tribe of
Benjamin near by their families, and the family of the Matrites was taken; and Saul the son of
Kish was taken; but when they sought him, he could not be found.

11020 הַמַּטֹּת 3 Article | Noun - masculine plural 1) staff, branch,
tribe ; 1a) staff, rod, shaft ; 1b) branch (of vine) ; 1c) tribe ; 1c1) company led by chief with
staff (originally) 4294 מַטֶּה Num. 7:2; 17:22, 24 ב וַיַּקְרִיבוּ נְשִׂיאֵי
יִשְׂרָאֵל, רָאשֵׁי בֵּית אֲבֹתָם: הֵם נְשִׂיאֵי הַמַּטֹּת, הֵם הָעֹמְדִים עַל-הַפְּקֻדִים. 2 that the princes of
Israel, the heads of their fathers' houses, offered--these were the princes of the tribes, these are
they that were over them that were numbered.

11021 הַמֵּיאוֹת 1 הַמֵּאוֹתqere; Adjective - feminine plural absolute
homonym 1 kethib with particle article הַ 1) hundred ; 1a) as simple number ; 1b) as

part of larger number ; 1c) as a fraction-oneone-hundredth (1/100) 3967 מֵאָה
2 Kings 11:15 טו וַיְצַו יְהוֹיָדָע הַכֹּהֵן אֶת־שָׂרֵי המאיות (הַמֵּאוֹת) פְּקֻדֵי הַחַיִל, וַיֹּאמֶר אֲלֵיהֶם
הוֹצִיאוּ אֹתָהּ אֶל־מִבֵּית לַשְּׂדֵרֹת, וְהַבָּא אַחֲרֶיהָ, הָמֵת בֶּחָרֶב: כִּי אָמַר הַכֹּהֵן, אַל־תּוּמַת בֵּית יְהוָה.
15 And Jehoiada the priest commanded the captains of hundreds, the officers of the host, and
said unto them: 'Have her forth between the ranks; and him that followeth her slay with the
sword'; for the priest said: 'Let her not be slain in the house of the LORD.'
11022 הֹמִיָּה 2 Verb - Qal Participle - feminine singular 1) to
murmur, growl, roar, cry aloud, mourn, rage, sound, make noise, tumult, be clamorous, be
disquieted, be loud, be moved, be troubled, be in an uproar ; 1a) (Qal) ; 1a1) to growl ; 1a2)
to murmur (fig. of a soul in prayer) ; 1a3) to roar ; 1a4) to be in a stir, be in a commotion ;
1a5) to be boisterous, be turbulent 1993 הָמָה Prov. 7:11; 9:13 יא
הֹמִיָּה הִיא וְסֹרָרֶת; בְּבֵיתָהּ, לֹא-יִשְׁכְּנוּ רַגְלֶיהָ. 11 She is riotous and rebellious, her feet
abide not in her house;
11023 הֹמִיּוֹת 1 Verb - Qal Participle - feminine plural 1) to murmur,
growl, roar, cry aloud, mourn, rage, sound, make noise, tumult, be clamorous, be disquieted, be
loud, be moved, be troubled, be in an uproar ; 1a) (Qal) ; 1a1) to growl ; 1a2) to murmur
(fig. of a soul in prayer) ; 1a3) to roar ; 1a4) to be in a stir, be in a commotion ; 1a5) to be
boisterous, be turbulent 1993 הָמָה Prov. 1:21 כא בְּרֹאשׁ הֹמִיּוֹת,
תִּקְרָא: בְּפִתְחֵי שְׁעָרִים בָּעִיר--אֲמָרֶיהָ תֹאמֵר. 21 She calleth at the head of the noisy streets,
at the entrances of the gates, in the city, she uttereth her words:
11024 הַמְיַחֲלִים 2 כָּל־הַמְיַחֲלִים Article | Verb - Piel Participle -
masculine plural 1) to wait, hope, expect ; 1a) (Niphal) to wait ; 1b) (Piel) ; 1b1) to
wait, await, tarry ; 1b2) to wait for, hope for ; 1c) (Hiphil) to wait, tarry, wait for, hope for
3176 יָחַל Psalm 31:24/25; 147:11 כה חִזְקוּ, וְיַאֲמֵץ לְבַבְכֶם-- כָּל-הַמְיַחֲלִים,
לַיהוָה. 25 Be strong, and let your heart take courage, all ye that wait for the LORD. {P}
11025 הַמְיַלֶּדֶת 3 Article | Verb - Piel Participle - feminine singular
1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of
child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b)
(Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend
as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to
beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of
birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205
יָלַד Gen. 35:17; 38:28; Exod. 1:19 יז וַיְהִי בְהַקְשֹׁתָהּ, בְּלִדְתָּהּ; וַתֹּאמֶר לָהּ הַמְיַלֶּדֶת
אַל־תִּירְאִי, כִּי־גַם־זֶה לָךְ בֵּן. 17 And it came to pass, when she was in hard labour, that
the mid-wife said unto her: 'Fear not; for this also is a son for thee.'
11026 הַמְיַלְּדֹת 3 Article | Verb - Piel Participle - feminine plural 1)
to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of
child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b)
(Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend
as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to
beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of

birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205
יָלַד Exod. 1:17, 19, 21 יז וַתִּירֶאןָ הַמְיַלְּדֹת, אֶת־הָאֱלֹהִים, וְלֹא עָשׂוּ, כַּאֲשֶׁר דִּבֶּר אֲלֵיהֶן
מֶלֶךְ מִצְרָיִם; וַתְּחַיֶּיןָ, אֶת־הַיְלָדִים. 17 But the midwives feared God, and did not as the
king of Egypt commanded them, but saved the men-children alive.

11027 הַמָּיִם 30 Article | Noun - masculine plural 1) water, waters ; 1a) water ; 1b) water of the feet, urine ; 1c) of danger, violence, transitory things, refreshment (fig.) 4325 מַ֫יִם Gen. 1:2, 6; 7:18, 20; 8:1; 24:11, 13, 43; 26:20; 30:38; Exod. 14:21; 15:25, 27; Num. 5:17, 26; Jos. 3:15; Jdg. 7:5; 2 Sam. 12:27; 17:20; 2 Kings 3:20, 22; 6:5; Neh. 4:17; 8:1; Psalm 29:3; 74:13; 136:6; Eccl. 11:1; Jer. 2:13; Ezek. 47:8 ב
וְהָאָרֶץ, הָיְתָה תֹהוּ וָבֹהוּ, וְחֹשֶׁךְ, עַל־פְּנֵי תְהוֹם; וְרוּחַ אֱלֹהִים, מְרַחֶפֶת עַל־פְּנֵי הַמָּיִם. 2 Now
the earth was unformed and void, and darkness was upon the face of the deep; and the spirit of God hovered over the face of the waters.

11028 הַמָּיִם 66 Article | Noun - masculine plural 1) water, waters ; 1a) water ; 1b) water of the feet, urine ; 1c) of danger, violence, transitory things, refreshment (fig.) 4325 מַ֫יִם Gen. 1:7, 9f, 20ff; 7:17f, 24; 8:3, 7f, 11, 13; 9:15; 16:7; 21:15, 25; 26:18; Exod. 2:10; 4:9; 7:17, 20; 14:26, 28; 15:25; 32:20; Lev. 11:10; 14:6; Num. 5:22, 24, 27; Jos. 3:13, 16; Jdg. 7:4f, 24; 1 Sam. 26:11f, 16; 2 Sam. 17:21; 1 Kings 18:5, 35, 38; 2 Kings 2:8, 14, 21f; 3:22; 20:20; Neh. 3:26; 8:3, 16; 12:37; Psalm 124:4f; Ezek. 26:19; 47:5, 8f
ז וַיַּעַשׂ אֱלֹהִים, אֶת־הָרָקִיעַ, וַיַּבְדֵּל בֵּין הַמַּיִם אֲשֶׁר מִתַּחַת לָרָקִיעַ, וּבֵין הַמַּיִם אֲשֶׁר מֵעַל לָרָקִיעַ; וַיְהִי־
כֵן. 7 And God made the firmament, and divided the waters which were under the
firmament from the waters which were above the firmament; and it was so.

11029 הַמָּיְמָה 1 Article | Noun - masculine plural | third person feminine singular 1) water, waters ; 1a) water ; 1b) water of the feet, urine ; 1c) of danger, violence, transitory things, refreshment (fig.) 4325 מַ֫יִם Exod. 8:16
טז וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, הַשְׁכֵּם בַּבֹּקֶר וְהִתְיַצֵּב לִפְנֵי פַרְעֹה־־הִנֵּה, יוֹצֵא הַמָּיְמָה; וְאָמַרְתָּ אֵלָיו, כֹּה
אָמַר יְהוָה, שַׁלַּח עַמִּי, וְיַעַבְדֻנִי. 16 And the LORD said unto Moses: 'Rise up early in the
morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him: Thus saith the LORD: Let My people go, that they may serve Me.

11030 הַמַּיְמָה 1 Article | Noun - masculine plural | third person feminine singular 1) water, waters ; 1a) water ; 1b) water of the feet, urine ; 1c) of danger, violence, transitory things, refreshment (fig.) 4325 מַ֫יִם Exod. 7:15
טו לֵךְ אֶל־פַּרְעֹה בַּבֹּקֶר, הִנֵּה יֹצֵא הַמַּיְמָה, וְנִצַּבְתָּ לִקְרָאתוֹ, עַל־שְׂפַת הַיְאֹר; וְהַמַּטֶּה אֲשֶׁר־נֶהְפַּךְ
לְנָחָשׁ, תִּקַּח בְּיָדֶךָ. 15 Get thee unto Pharaoh in the morning; lo, he goeth out unto the
water; and thou shalt stand by the river's brink to meet him; and the rod which was turned to a serpent shalt thou take in thy hand.

11031 הְמִיָּמֶיךָ 1 Article, Prep-מ | Noun - masculine plural construct | second person masculine singular 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם Job 38:12 יב הֲמִיָּמֶיךָ, צִוִּיתָ בֹּקֶר; ידעתה שחר

(יִדַּעְתָּ הַשַּׁחַר) מְקֹמוֹ. 12 Hast thou commanded the morning since thy days began, and caused the dayspring to know its place;

11032 הֵמִיר 1 Verb - Hiphil Perfect - third person masculine singular 1) to change, exchange ; 1a) (Niphal) to be changed ; 1b) (Hiphil) ; 1b1) to change, alter ; 1b2) to exchange 4171 מוּר Jer. 2:11 יא הַהֵימִיר גּוֹי אֱלֹהִים, וְהֵמָּה לֹא אֱלֹהִים; וְעַמִּי הֵמִיר כְּבוֹדוֹ, בְּלוֹא יוֹעִיל. 11 Hath a nation changed its gods, which yet are no gods? But My people hath changed its glory for that which doth not profit.

11033 הֲמִיִּרְאָתְךָ 1 Article, Prep-מ | Noun - feminine singular construct | second person masculine singular 1) fear, terror, fearing ; 1a) fear, terror ; 1b) awesome or terrifying thing (object causing fear); 1c) fear (of God), respect, reverence, piety ; 1d) revered 3374 יִרְאָה Job 22:4 ד הֲמִיִּרְאָתְךָ יֹכִיחֶךָ; יָבוֹא עִמְּךָ, בַּמִּשְׁפָּט. 4 Is it for thy fear of Him that He reproveth thee, that He entereth with thee into judgment?

11034 הַמִּישֹׁר 8 Article | Noun - masculine singular 1) level place, uprightness ; 1a) level country, table-land, plain ; 1b) level place ; 1c) uprightness 4334 מִישׁוֹר Deut. 3:10; 4:43; Jos. 13:9, 16, 21; Jer. 21:13; 48:8, 21 י כֹּל עָרֵי הַמִּישֹׁר, וְכָל־הַגִּלְעָד וְכָל־הַבָּשָׁן, עַד־סַלְכָה, וְאֶדְרֶעִי־־עָרֵי מַמְלֶכֶת עוֹג, בַּבָּשָׁן. 10 all the cities of the plain, and all Gilead, and all Bashan, unto Salcah and Edrei, cities of the kingdom of Og in Bashan.--

11035 הַמְיַשְּׁרִים 1 Article | Verb - Piel Participle - masculine plural 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth ; 1a) (Qal) ; 1a1) to go straight ; 1a2) to be pleasing, be agreeable, be right (fig.) ; 1a3) to be straightforward, be upright ; 1b) (Piel) ; 1b1) to make right, make smooth, make straight ; 1b2) to lead, direct, lead straight along ; 1b3) to esteem right, approve ; 1c) (Pual) to be made level, be laid smoothly out ; 1d) (Hiphil) to make straight, look straight 3474 יָשַׁר Prov. 9:15 טו לִקְרֹא לְעֹבְרֵי-דָרֶךְ; הַמְיַשְּׁרִים, אֹרְחוֹתָם. 15 To call to them that pass by, who go right on their ways:

11036 הָמִית 1 Verb - Hiphil Infinitive construct 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת Lev. 20:4 ד וְאִם הַעְלֵם יַעְלִימוּ עַם הָאָרֶץ אֶת-עֵינֵיהֶם, מִן-הָאִישׁ הַהוּא, בְּתִתּוֹ מִזַּרְעוֹ, לַמֹּלֶךְ--לְבִלְתִּי, הָמִית אֹתוֹ. 4 And if the people of the land do at all hide their eyes from that man, when he giveth of his seed unto Molech, and put him not to death;

11037 הֶמְיַת 1 Noun - feminine singular construct 1) sound, music (of instruments) 1998 הֶמְיַת Isa. 14:11 יא הוּרַד שְׁאוֹל גְּאוֹנֶךָ, הֶמְיַת נְבָלֶיךָ; תַּחְתֶּיךָ יֻצַּע רִמָּה, וּמְכַסֶּיךָ תּוֹלֵעָה. 11 Thy pomp is brought down to the nether-world, and the noise of thy psalteries; the maggot is spread under thee, and the worms cover thee.'

11038 הֵמִית 8 Verb - Hiphil Perfect - third person masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת Jdg. 16:30 x 2; 2 Sam. 3:30; 21:1; 2 Kings 14:6; 16:9; 1 Chr. 19:18; 2 Chr. 25:4 ל וַיֹּאמֶר שִׁמְשׁוֹן, תָּמוֹת נַפְשִׁי עִם־פְּלִשְׁתִּים, וַיֵּט בְּכֹחַ, וַיִּפֹּל הַבַּיִת עַל־הַסְּרָנִים וְעַל־כָּל־הָעָם אֲשֶׁר־בּוֹ; וַיִּהְיוּ הַמֵּתִים, אֲשֶׁר הֵמִית בְּמוֹתוֹ, רַבִּים, מֵאֲשֶׁר הֵמִית בְּחַיָּיו. 30 And Samson said: 'Let me die with the Philistines.' And he bent with all his might; and the house fell upon the lords, and upon all the people that were therein. So the dead that he slew at his death were more than they that he slew in his life.

11039 הֵמִיתוּ 4 Verb - Hiphil Perfect - third common plural 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת 1 Sam. 30:2; 2 Sam. 13:32; 2 Kings 11:20; 2 Chr. 23:21 ב וַיִּשְׁבּוּ אֶת־הַנָּשִׁים אֲשֶׁר־בָּהּ מִקָּטֹן וְעַד־גָּדוֹל, לֹא הֵמִיתוּ אִישׁ; וַיִּנְהֲגוּ, וַיֵּלְכוּ לְדַרְכָּם. 2 and had taken captive the women and all that were therein, both small and great; they slew not any, but carried them off, and went their way.

11040 הֲמִיתוֹ 3 Verb - Hiphil Infinitive construct | third person masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת Exod. 4:24; Prov. 19:18; Jer. 26:21 כד וַיְהִי בַדֶּרֶךְ, בַּמָּלוֹן; וַיִּפְגְּשֵׁהוּ יְהוָה, וַיְבַקֵּשׁ הֲמִיתוֹ. 24 And it came to pass on the way at the lodging-place, that the LORD met him, and sought to kill him.

11041 הֱמִיתָם 1 Verb - Hiphil Perfect - third person masculine singular | third person masculine plural 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת Jer. 41:8 ח וַעֲשָׂרָה אֲנָשִׁים נִמְצְאוּ־בָם, וַיֹּאמְרוּ אֶל־יִשְׁמָעֵאל אַל־תְּמִתֵנוּ--כִּי־יֶשׁ־לָנוּ מַטְמֹנִים בַּשָּׂדֶה, חִטִּים וּשְׂעֹרִים וְשֶׁמֶן וּדְבָשׁ; וַיֶּחְדַּל, וְלֹא הֱמִיתָם בְּתוֹךְ אֲחֵיהֶם. 8 But ten men were found among them that said unto Ishmael: 'Slay us not; for we have stores hidden in the field, of wheat, and of barley, and of oil, and of honey.' So he forbore, and slew them not among their brethren.

11042 הֲמִיתֵנִי 1 Verb - Hiphil Imperative - masculine singular | first person common singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die

prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת 1 Sam. 20:8 ח וְעָשִׂיתָ חֶסֶד, עַל־עַבְדֶּךָ, כִּי
בִבְרִית יְהוָה, הֵבֵאתָ אֶת־עַבְדְּךָ עִמָּךְ; וְאִם־יֶשׁ־בִּי עָוֺן הֲמִיתֵנִי אַתָּה, וְעַד־אָבִיךָ לָמָּה־זֶּה תְבִיאֵנִי. {פ}
8 Therefore deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee; but if there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?' {P}

11043 הֱמִיתָתְהוּ 1 Verb - Hiphil Perfect - third person feminine singular | third person masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת 2 Chr. 22:11 יא וַתִּקַּח יְהוֹשַׁבְעַת בַּת־הַמֶּלֶךְ
אֶת־יוֹאָשׁ בֶּן־אֲחַזְיָהוּ, וַתִּגְנֹב אֹתוֹ מִתּוֹךְ בְּנֵי־הַמֶּלֶךְ הַמּוּמָתִים, וַתִּתֵּן אֹתוֹ וְאֶת־מֵינִקְתּוֹ, בַּחֲדַר הַמִּטּוֹת;
וַתַּסְתִּירֵהוּ יְהוֹשַׁבְעַת בַּת־הַמֶּלֶךְ יְהוֹרָם אֵשֶׁת יְהוֹיָדָע הַכֹּהֵן כִּי הִיא הָיְתָה אֲחוֹת אֲחַזְיָהוּ, מִפְּנֵי
עֲתַלְיָהוּ־־וְלֹא הֱמִיתָתְהוּ. 11 But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him away from among the king's sons that were slain, and put him and his nurse in the bed-chamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest--for she was the sister of Ahaziah--hid him from Athaliah, so that she slew him not.

11044 הַמְכַבֵּד 2 Article | Verb - Piel Participle - masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבַד 2 Sam. 10:3; 1 Chr. 19:3 ג וַיֹּאמְרוּ שָׂרֵי בְנֵי־עַמּוֹן
אֶל־חָנוּן אֲדֹנֵיהֶם, הַמְכַבֵּד דָּוִד אֶת־אָבִיךָ בְּעֵינֶיךָ־־כִּי־שָׁלַח לְךָ, מְנַחֲמִים; הֲלוֹא בַּעֲבוּר חֲקֹר אֶת־
הָעִיר, וּלְרַגְּלָהּ וּלְהָפְכָהּ, שָׁלַח דָּוִד אֶת־עֲבָדָיו, אֵלֶיךָ. 3 But the princes of the children of Ammon said unto Hanun their lord: 'Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David sent his servants unto thee to search the city, and to spy it out, and to overthrow it?'

11045 הַמַּכְבֵּר 1 Article | Noun - masculine singular 1) netted cloth or coverlet 4346 מַכְבֵּר 2 Kings 8:15 טו וַיְהִי מִמָּחֳרָת, וַיִּקַּח הַמַּכְבֵּר
וַיִּטְבֹּל בַּמַּיִם, וַיִּפְרֹשׂ עַל־פָּנָיו, וַיָּמֹת; וַיִּמְלֹךְ חֲזָהאֵל, תַּחְתָּיו. {פ} 15 And it came to pass on the morrow, that he took the coverlet, and dipped it in water, and spread it on his face, so that he died; and Hazael reigned in his stead. {P}

11046 הַמֻּכָּה 2 Article | Verb - Hophal Participle - feminine singular
1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה Num. 25:15, 18
טו וְשֵׁם הָאִשָּׁה הַמֻּכָּה הַמִּדְיָנִית, כָּזְבִּי בַת-צוּר: רֹאשׁ אֻמּוֹת בֵּית-אָב בְּמִדְיָן, הוּא. {פ}
15 And the name of the Midianitish woman that was slain was Cozbi, the daughter of Zur; he was head of the people of a fathers' house in Midian. {P}

11047 הַמֻּכֶּה 1 Article | Verb - Hophal Participle - masculine singular
1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה Num. 25:14
יד וְשֵׁם אִישׁ יִשְׂרָאֵל הַמֻּכֶּה, אֲשֶׁר הֻכָּה אֶת-הַמִּדְיָנִית--זִמְרִי, בֶּן-סָלוּא: נְשִׂיא בֵית-אָב, לַשִּׁמְעֹנִי.
14 Now the name of the man of Israel that was slain, who was slain with the Midianitish woman, was Zimri, the son of Salu, a prince of a fathers' house among the Simeonites.

11048 הַמַּכָּה 3 Article | Noun - feminine singular 1) blow, wound, slaughter ; 1a) blow, stripe ; 1b) beating, scourging ; 1c) wound ; 1d) slaughter ; 1e) defeat, conquest ; 1f) plague 4347 מַכָּה 1 Sam. 4:10; 14:14; 1 Kings 22:35
י וַיִּלָּחֲמוּ פְלִשְׁתִּים, וַיִּנָּגֶף יִשְׂרָאֵל וַיָּנֻסוּ אִישׁ לְאֹהָלָיו, וַתְּהִי הַמַּכָּה, גְּדוֹלָה מְאֹד; וַיִּפֹּל, מִיִּשְׂרָאֵל, שְׁלֹשִׁים אֶלֶף, רַגְלִי.
10 And the Philistines fought, and Israel was smitten, and they fled every man to his tent; and there was a very great slaughter; for there fell of Israel thirty thousand footmen.

11049 הַמַּכֶּה 6 Article | Verb - Hiphil Participle - masculine singular
1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה Gen. 36:35; Exod. 21:19; Num. 35:21, 24; 2 Sam. 24:17; 1 Chr. 1:46
לה וַיָּמָת, חֻשָׁם; וַיִּמְלֹךְ תַּחְתָּיו הֲדַד בֶּן־בְּדַד, הַמַּכֶּה אֶת־מִדְיָן בִּשְׂדֵה מוֹאָב, וְשֵׁם עִירוֹ, עֲוִית.
35 And Husham died,

and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead; and the name of his city was Avith.

11050 הַמַּכֵּהוּ 1 עַד־הַמַּכֵּהוּ Article | Verb - Hiphil Participle - masculine singular construct | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה Isa. 9:12 יב וְהָעָם לֹא־שָׁב, עַד־הַמַּכֵּהוּ; וְאֶת־יְהוָה צְבָאוֹת, לֹא דָרָשׁוּ. {ס} 12 Yet the people turneth not unto Him that smiteth them, neither do they seek the LORD of hosts. {S}

11051 הַמִּכְוָה 3 Article | Noun - feminine singular 1) burnt spot, burn scar 4348 מִכְוָה Lev. 13:24, 28 כד אוֹ בָשָׂר, כִּי־יִהְיֶה בְעֹרוֹ מִכְוַת־אֵשׁ; וְהָיְתָה מִחְיַת הַמִּכְוָה, בַּהֶרֶת לְבָנָה אֲדַמְדֶּמֶת--אוֹ לְבָנָה. 24 Or when the flesh hath in the skin thereof a burning by fire, and the quick flesh of the burning become a bright spot, reddish-white, or white;

11052 הַמְּכוֹנָה 4 Article | Noun - feminine singular 1) fixed resting place, base, pedestal 4350 מְכוֹנָה 1 Kings 7:27f, 35, 38 כז וַיַּעַשׂ אֶת־הַמְּכֹנוֹת עֶשֶׂר, נְחֹשֶׁת: אַרְבַּע בָּאַמָּה, אֹרֶךְ הַמְּכוֹנָה הָאֶחָת, וְאַרְבַּע בָּאַמָּה רָחְבָּהּ, וְשָׁלֹשׁ בָּאַמָּה קוֹמָתָהּ. 27 And he made the ten bases of brass; four cubits was the length of one base, and four cubits the breadth thereof, and three cubits the height of it.

11053 הַמַּכּוֹת 1 Article | Noun - feminine plural 1) blow, wound, slaughter ; 1a) blow, stripe ; 1b) beating, scourging ; 1c) wound ; 1d) slaughter ; 1e) defeat, conquest ; 1f) plague 4347 מַכָּה Zech. 13:6 ו וְאָמַר אֵלָיו, מָה הַמַּכּוֹת הָאֵלֶּה בֵּין יָדֶיךָ; וְאָמַר, אֲשֶׁר הֻכֵּיתִי בֵּית מְאַהֲבָי. {פ} 6 And one shall say unto him: 'What are these wounds between thy hands?' Then he shall answer: 'Those with which I was wounded in the house of my friends.' {P}

11054 הַמַּכִּים 8 Article | Verb - Hiphil Participle - masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה 1 Sam. 4:8; 2 Kings 8:29; 9:15; 14:5f; 2 Chr. 22:6; 25:3; 28:23 ח אוֹי לָנוּ--מִי יַצִּילֵנוּ, מִיַּד הָאֱלֹהִים הָאַדִּירִים הָאֵלֶּה: אֵלֶּה הֵם הָאֱלֹהִים, הַמַּכִּים אֶת־מִצְרַיִם בְּכָל־מַכָּה--בַּמִּדְבָּר. 8 Woe unto us! who shall deliver us out of the hand of these mighty gods? these are the gods that smote the Egyptians with all manner of plagues and in the wilderness.

11055 הַמֵּכִין 1 Article | Verb - Hiphil Participle - masculine singular
1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן Psalm 147:8 ח הַֽמְכַסֶּה שָׁמַיִם,
בְּעָבִים-- הַמֵּכִין לָאָרֶץ מָטָר; הַמַּצְמִיחַ הָרִים חָצִיר. 8 Who covereth the heaven with clouds, who prepareth rain for the earth, {N} who maketh the mountains to spring with grass.

11056 הַמָּכִירִי 1 Article | Noun proper - masculine singular
Machirites = |a salesman|; 1) the descendants of Machir the father of Gilead 4354
מָכִירִי Num. 26:29 כט בְּנֵי מְנַשֶּׁה, לְמָכִיר מִשְׁפַּחַת הַמָּכִירִי, וּמָכִיר, הוֹלִיד אֶת-גִּלְעָד;
לְגִלְעָד, מִשְׁפַּחַת הַגִּלְעָדִי. 29 The sons of Manasseh: of Machir, the family of the Machirites--and Machir begot Gilead; of Gilead, the family of the Gileadites.

11057 הַמִּכְמְתָת 2 Article | Noun proper - feminine singular
Michmethah = |hiding place|; 1) a place in northeast Ephraim near the border of Manasseh betweenShechem and Taanath-shilo 4366 מִכְמְתָת Jos. 16:6; 17:7 ו
וְיָצָא הַגְּבוּל הַיָּמָּה, הַמִּכְמְתָת מִצָּפוֹן, וְנָסַב הַגְּבוּל מִזְרָחָה, תַּאֲנַת שִׁלֹה; וְעָבַר אוֹתוֹ, מִמִּזְרַח יָנוֹחָה.
6 And the border went out westward, Mich-methath being on the north; and the border turned about eastward unto Taanath-shiloh, and passed along it on the east of Janoah.

11058 הַמְּכֹנָה 3 מִן־הַמְּכֹנָה Article | Noun - feminine singular
1) fixed resting place, base, pedestal 4350 מְכוֹנָה 1 Kings 7:34f לד
וְאַרְבַּע כְּתֵפוֹת־־אֶל אַרְבַּע פִּנּוֹת, הַמְּכֹנָה הָאֶחָת; מִן־הַמְּכֹנָה, כְּתֵפֶיהָ. 34 And there were four undersetters at the four corners of each base; the undersetters thereof were of one piece with the base itself.

11059 הַמְּכֹנוֹת 13 Article | Noun - feminine plural 1) fixed resting place, base, pedestal 4350 מְכוֹנָה 1 Kings 7:27, 37ff, 43; 2 Kings 16:17; 25:13; 2 Chr. 4:14; Jer. 27:19; 52:17, 20 כז וַיַּעַשׂ אֶת־הַמְּכֹנוֹת עֶשֶׂר, נְחֹשֶׁת: אַרְבַּע בָּאַמָּה,
אֹרֶךְ הַמְּכוֹנָה הָאֶחָת, וְאַרְבַּע בָּאַמָּה רָחְבָּהּ, וְשָׁלֹשׁ בָּאַמָּה קוֹמָתָהּ. 27 And he made the ten bases of brass; four cubits was the length of one base, and four cubits the breadth thereof, and three cubits the height of it.

11060 הַמֶּכֶס 1 Article | Noun - masculine singular 1) computation, proportion to be paid, tribute, tax 4371 מֶכֶס Numbers 31:37 לז וַיְהִי
הַמֶּכֶס לַיהוָה, מִן-הַצֹּאן--שֵׁשׁ מֵאוֹת, חָמֵשׁ וְשִׁבְעִים. 37 And the LORD'S tribute of the sheep was six hundred and threescore and fifteen.

11061 הַמְּכַסֶּה 9 Article | Verb - Piel Participle - masculine singular
1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be

covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself
3680 כָּסָה Gen. 18:17; Exod. 29:13, 22; Lev. 3:3, 9, 14; 4:8; 7:3; Psalm 147:8
יז וַיהוָה, אָמָר: הַמְכַסֶּה אֲנִי מֵאַבְרָהָם, אֲשֶׁר אֲנִי עֹשֶׂה. 17 And the LORD said: 'Shall I hide from Abraham that which I am doing;

11062 הַמַּכְעִיסִים 1 Article | Verb - Hiphil Participle - masculine plural
1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath ; 1a) (Qal) ; 1a1) to be vexed, be indignant ; 1a2) to be angry ; 1b) (Piel) to provoke to anger ; 1c) (Hiphil) ; 1c1) to vex ; 1c2) to vex, provoke to anger 3707 כָּעַס Isa. 65:3
ג הָעָם, הַמַּכְעִסִים אֹתִי עַל־פָּנַי--תָּמִיד: זֹבְחִים, בַּגַּנּוֹת, וּמְקַטְּרִים, עַל־הַלְּבֵנִים. 3 A people that provoke Me to My face continually, that sacrifice in gardens, and burn incense upon bricks;

11063 הַמַּכְפֵּלָה 5 Article | Noun proper - feminine singular
Machpelah = |double| or |portion|; 1) the location of a burial cave for the patriarchs, near Hebron 4375 מַכְפֵּלָה Gen. 23:9, 19; 25:9; 49:30; 50:13 ט וְיִתֶּן־לִי,
אֶת־מְעָרַת הַמַּכְפֵּלָה אֲשֶׁר־לוֹ, אֲשֶׁר, בִּקְצֵה שָׂדֵהוּ: בְּכֶסֶף מָלֵא יִתְּנֶנָּה לִּי, בְּתוֹכְכֶם--לַאֲחֻזַּת־קָבֶר.
9 that he may give me the cave of Machpelah, which he hath, which is in the end of his field; for the full price let him give it to me in the midst of you for a possession of a burying-place.'

11064 הִמָּכְרוֹ 1 Verb - Niphal Infinitive construct | third person masculine singular 1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself 4376 מָכַר Lev. 25:50 נ וְחִשַּׁב, עִם-קֹנֵהוּ, מִשְּׁנַת הִמָּכְרוֹ לוֹ, עַד
שְׁנַת הַיֹּבֵל; וְהָיָה כֶּסֶף מִמְכָּרוֹ, בְּמִסְפַּר שָׁנִים, כִּימֵי שָׂכִיר, יִהְיֶה עִמּוֹ. 50 And he shall reckon with him that bought him from the year that he sold himself to him unto the year of jubilee; and the price of his sale shall be according unto the number of years; according to the time of a hired servant shall he be with him.

11065 הַמֹּכֶרֶת 1 Article | Verb - Qal Participle - feminine singular 1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself
4376 מָכַר Nah. 3:4 ד מֵרֹב זְנוּנֵי זוֹנָה, טוֹבַת חֵן בַּעֲלַת כְּשָׁפִים; הַמֹּכֶרֶת גּוֹיִם
בִּזְנוּנֶיהָ, וּמִשְׁפָּחוֹת בִּכְשָׁפֶיהָ. 4 Because of the multitude of the harlotries of the well-favoured harlot, the mistress of witchcrafts, that selleth nations through her harlotries, and families through her witchcrafts.

11066 הַמְּכֵרָתִי 1 Article | Noun proper - masculine singular
Mecherathite = |he of the dug-out| or |he of the digging tool|; 1) a native or inhabitant of Mecherah 4382 מְכֵרָתִי 1 Chr. 11:36 לו חֵפֶר, הַמְּכֵרָתִי, {ר} אֲחִיָּה,
הַפְּלֹנִי. {ס} 36 Hepher the Mecherathite, Ahijah the Pelonite;

11067 הַמִּכְשֹׁלִים 1 Article | Noun - masculine plural 1) a stumbling, means or occasion of stumbling, stumbling block ; 1a) stumbling, fall ; 1b) means or occasion of stumbling, stumbling block 4383 מִכְשׁוֹל Ezek. 21:20 כ לְמַעַן לָמוּג
לֵב, וְהַרְבֵּה הַמִּכְשֹׁלִים--עַל כָּל־שַׁעֲרֵיהֶם, נָתַתִּי אִבְחַת־חָרֶב; אָח עֲשׂוּיָה לְבָרָק, מְעֻטָּה לְטָבַח.

20 I have set the point of the sword against all their gates, that their heart may melt, and their stumblings be multiplied; ah! it is made glittering, it is sharpened for slaughter.

11068 הַמַּכְתֵּשׁ 2 אֶת־הַמַּכְתֵּשׁ Article | Noun - masculine singular
Maktesh = |a mortar| or |deep hollow|; 1) a hollow or valley evidently in the greater
Jerusalem area 4389 מַכְתֵּשׁ Jdg. 15:19; Zeph. 1:11 יט וַיִּבְקַע אֱלֹהִים
אֶת־הַמַּכְתֵּשׁ אֲשֶׁר־בַּלֶּחִי, וַיֵּצְאוּ מִמֶּנּוּ מַיִם וַיֵּשְׁתְּ, וַתָּשָׁב רוּחוֹ, וַיֶּחִי; עַל־כֵּן קָרָא שְׁמָהּ, עֵין הַקּוֹרֵא אֲשֶׁר
בַּלֶּחִי, עַד, הַיּוֹם הַזֶּה. 19 But God cleaved the hollow place that is in Lehi, and there
came water thereout; and when he had drunk, his spirit came back, and he revived; wherefore
the name thereof was called En-hakkore, which is in Lehi unto this day.

11069 הַמְלֵאָה 2 Article | Adjective - feminine singular 1) full,
fulness, that which fills ; 1a) fully (adv) 4392 מָלֵא Deut. 22:9; Amos 2:13
9 ט לֹא־תִזְרַע כַּרְמְךָ, כִּלְאָיִם: פֶּן־תִּקְדַּשׁ, הַמְלֵאָה הַזֶּרַע אֲשֶׁר תִּזְרָע, וּתְבוּאַת, הַכָּרֶם. {ס}
Thou shalt not sow thy vineyard with two kinds of seed; lest the fulness of the seed which
thou hast sown be forfeited together with the increase of the vineyard. {S}

11070 הַמְּלֵאָה 1 Article | Adjective - feminine singular 1) full,
fulness, that which fills ; 1a) fully (adv) 4392 מָלֵא Eccl. 11:5 ה
כַּאֲשֶׁר אֵינְךָ יוֹדֵעַ מַה־דֶּרֶךְ הָרוּחַ, כַּעֲצָמִים בְּבֶטֶן הַמְּלֵאָה: כָּכָה, לֹא תֵדַע אֶת־מַעֲשֵׂה הָאֱלֹהִים, אֲשֶׁר
יַעֲשֶׂה, אֶת־הַכֹּל. 5 As thou knowest not what is the way of the wind, nor how the bones
do grow in the womb of her that is with child; even so thou knowest not the work of God who
doeth all things.

11071 הַמִּלֻּאִים 8 Article | Noun - masculine plural 1) setting,
installation ; 1a) setting, stones for setting ; 1b) installation (of priests) 4394
מִלֻּאִים Exod. 29:26f, 31, 34; 35:27; Lev. 8:22, 29, 31 כו וְלָקַחְתָּ אֶת־הֶחָזֶה, מֵאֵיל
הַמִּלֻּאִים אֲשֶׁר לְאַהֲרֹן, וְהֵנַפְתָּ אֹתוֹ תְּנוּפָה, לִפְנֵי יְהוָה; וְהָיָה לְךָ, לְמָנָה. 26 And thou shalt
take the breast of Aaron's ram of consecration, and wave it for a wave-offering before the
LORD; and it shall be thy portion.

11072 הַמְלֵאִים 1 Article | Verb - Qal Participle - masculine plural 1)
full, fulness, that which fills ; 1a) fully (adv) 4392 מָלֵא Isa. 51:20 כ
20 בָּנַיִךְ עֻלְּפוּ שָׁכְבוּ, בְּרֹאשׁ כָּל־חוּצוֹת־־כְּתוֹא מִכְמָר; הַמְלֵאִים חֲמַת־יְהוָה, גַּעֲרַת אֱלֹהָיִךְ.
Thy sons have fainted, they lie at the head of all the streets, as an antelope in a net; they are
full of the fury of the LORD, the rebuke of thy God.

11073 הַמְּלָאכָה 41 Article | Noun - feminine singular 1) occupation,
work, business ; 1a) occupation, business ; 1b) property ; 1c) work (something done or
made) ; 1d) workmanship ; 1e) service, use ; 1f) public business ; 1f1) political ; 1f2)
religious 4399 מְלָאכָה Gen. 33:14; Exod. 35:29; 36:2, 7f; 39:43; 40:33; 1
Sam. 15:9; 1 Kings 5:30; 7:40, 51; 9:23; 2 Kings 12:12, 15f; 22:5, 9; 1 Chr. 23:24; 2 Chr. 4:11;
5:1; 24:13; 29:34; 34:10, 17; Ezr. 2:69; 3:9; Neh. 2:16; 4:5, 13; 5:16; 6:3, 9, 16; 7:70; 11:12, 16;
13:10; Est. 3:9; 9:3 יד יַעֲבָר־נָא אֲדֹנִי, לִפְנֵי עַבְדּוֹ; וַאֲנִי אֶתְנָהֲלָה לְאִטִּי, לְרֶגֶל הַמְּלָאכָה אֲשֶׁר־
לְפָנַי וּלְרֶגֶל הַיְלָדִים, עַד אֲשֶׁר־אָבֹא אֶל־אֲדֹנִי, שֵׂעִירָה. 14 Let my lord, I pray thee, pass
over before his servant; and I will journey on gently, according to the pace of the cattle that
are before me and according to the pace of the children, until I come unto my lord unto Seir.'

11074 הַמַּלְאכִים 1 Article | Noun - masculine plural 1) messenger,
representative ; 1a) messenger ; 1b) angel ; 1c) the theophanic angel 4397
מַלְאָךְ 2 Sam. 11:1 א וַיְהִי לִתְשׁוּבַת הַשָּׁנָה לְעֵת צֵאת הַמְּלָאכִים, וַיִּשְׁלַח דָּוִד אֶת־יוֹאָב
וְאֶת־עֲבָדָיו עִמּוֹ וְאֶת־כָּל־יִשְׂרָאֵל וַיַּשְׁחִתוּ אֶת־בְּנֵי עַמּוֹן, וַיָּצֻרוּ, עַל־רַבָּה; וְדָוִד, יוֹשֵׁב בִּירוּשָׁלִָם. {ס}
1 And it came to pass, at the return of the year, at the time when kings go out to battle, that
David sent Joab, and his servants with him, and all Israel; and they destroyed the children of
Ammon, and besieged Rabbah. But David tarried at Jerusalem. {S}

11075 הַמַּלְאָכִים 16 Article | Noun - masculine plural 1) messenger,
representative ; 1a) messenger ; 1b) angel ; 1c) the theophanic angel 4397
מַלְאָךְ Gen. 19:1, 15; 32:7; Jos. 6:17, 25; 1 Sam. 11:4, 7, 9; 19:15f; 1 Kings 20:5, 9; 2
Kings 1:5; 7:15; 19:14; Isa. 37:14; (2 Sam. 11:1 הַמְּלָאכִים); א וַיָּבֹאוּ שְׁנֵי הַמַּלְאָכִים
סְדֹמָה, בָּעֶרֶב, וְלוֹט, יֹשֵׁב בְּשַׁעַר־סְדֹם; וַיַּרְא־לוֹט וַיָּקָם לִקְרָאתָם, וַיִּשְׁתַּחוּ אַפַּיִם אָרְצָה. 1 And
the two angels came to Sodom at even; and Lot sat in the gate of Sodom; and Lot saw them,
and rose up to meet them; and he fell down on his face to the earth;

11076 הַמַּלְאָךְ 27 Article | Noun - masculine singular 1) messenger,
representative ; 1a) messenger ; 1b) angel ; 1c) the theophanic angel 4397
מַלְאָךְ Gen. 48:16; 2 Sam. 11:19, 22f, 25; 24:16f; 2 Kings 6:32f; 9:18; 10:8; 1 Chr. 21:20;
Eccl. 5:5; Zech. 1:9, 13f; 2:2, 7; 3:3; 4:1, 4f; 5:5, 10; 6:4f טז הַמַּלְאָךְ הַגֹּאֵל אֹתִי מִכָּל־רָע,
יְבָרֵךְ אֶת־הַנְּעָרִים, וְיִקָּרֵא בָהֶם שְׁמִי, וְשֵׁם אֲבֹתַי אַבְרָהָם וְיִצְחָק; וְיִדְגּוּ לָרֹב, בְּקֶרֶב הָאָרֶץ. 16
the angel who hath redeemed me from all evil, bless the lads; and let my name be named in
them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in
the midst of the earth.'

11077 הַמַּלְבּוּשׁ 1 Article | Noun - masculine singular 1) clothing,
apparel, vestments, raiment, attire 4403 מַלְבּוּשׁ 2 Kings 10:22 כב
וַיֹּאמֶר, לַאֲשֶׁר עַל־הַמֶּלְתָּחָה, הוֹצֵא לְבוּשׁ, לְכֹל עֹבְדֵי הַבָּעַל; וַיֹּצֵא לָהֶם, הַמַּלְבּוּשׁ. 22 And he
said unto him that was over the vestry: 'Bring forth vestments for all the worshippers of Baal.'
And he brought them forth vestments.

11078 הַמַּלְבִּשְׁכֶם 1 Article | Verb - Hiphil Participle - masculine singular
construct | second person masculine plural 1) to dress, wear, clothe, put on clothing, be
clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with
(fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress 3847
לָבַשׁ 2 Sam. 1:24 כד בְּנוֹת, יִשְׂרָאֵל--אֶל־שָׁאוּל, בְּכֶינָה; הַמַּלְבִּשְׁכֶם שָׁנִי, עִם־עֲדָנִים,
הַמַּעֲלֶה עֲדִי זָהָב, עַל לְבוּשְׁכֶן. 24 Ye daughters of Israel, weep over Saul, who clothed you
in scarlet, with other delights, who put ornaments of gold upon your apparel.

11079 הֲמֻלָּה 1 Noun - feminine singular 1) rushing, roaring,
rainstorm, roaring sound, rushing sound 1999 הֲמֻלָּה Ezek. 1:24 כד
וָאֶשְׁמַע אֶת־קוֹל כַּנְפֵיהֶם כְּקוֹל מַיִם רַבִּים כְּקוֹל־שַׁדַּי, בְּלֶכְתָּם--קוֹל הֲמֻלָּה, כְּקוֹל מַחֲנֶה; בְּעָמְדָם,
תְּרַפֶּינָה כַנְפֵיהֶן. 24 And when they went, I heard the noise of their wings like the noise
of great waters, like the voice of the Almighty, a noise of tumult like the noise of a host; when
they stood, they let down their wings.

11080 הִמֹּלוּ 1 Verb - Niphal Imperative - masculine plural 1) to circumcise, let oneself be circumcised, cut, be cut off ; 1a) (Qal) to circumcise ; 1b) (Niphal) to be circumcised, circumcise oneself ; 1c) (Hiphil) to cause to be circumcised ; 1c1) of destruction (fig.) ; 1d) (Hithpolel) to be cut off ; 1e) (Polel) cut down 4135
מוּל Jeremiah 4:4 ד הִמֹּלוּ לַיהוָה, וְהָסִרוּ עָרְלוֹת לְבַבְכֶם, אִישׁ יְהוּדָה, וְיֹשְׁבֵי
יְרוּשָׁלִָם: פֶּן־תֵּצֵא כָאֵשׁ חֲמָתִי, וּבָעֲרָה וְאֵין מְכַבֶּה--מִפְּנֵי, רֹעַ מַעַלְלֵיכֶם. 4 Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem; lest My fury go forth like fire, and burn that none can quench it, because of the evil of your doings.

11081 הַמְּלוּכָה 19 Article | Noun - feminine singular 1) kingship, royalty, kingly office 4410 מְלוּכָה 1 Sam. 10:16; 11:14; 14:47; 18:8; 2 Sam. 12:26; 16:8; 1 Kings 1:46; 2:15, 22; 11:35; 12:21; 2 Kings 25:25; 1 Chr. 10:14; Psalm 22:29; Jer. 41:1; Ezek. 17:13; Dan. 1:3; Obad. 1:21 טז וַיֹּאמֶר שָׁאוּל, אֶל־-דּוֹדוֹ, הַגֵּד הִגִּיד לָנוּ, כִּי
נִמְצְאוּ הָאֲתֹנוֹת; וְאֶת־-דְּבַר הַמְּלוּכָה לֹא־-הִגִּיד לוֹ, אֲשֶׁר אָמַר שְׁמוּאֵל. {פ} 16 And Saul said unto his uncle: 'He told us plainly that the asses were found.' But concerning the matter of the kingdom, whereof Samuel spoke, he told him not. {P}

11082 הַמִּלּוֹא 6 מִן־הַמִּלּוֹא Article | Noun proper - feminine singular Millo = |rampart| or |mound|; 1) a place nearShechem; site unknown ; 2) a part of the fortifications of Jerusalem 4407 מִלּוֹא 2 Sam. 5:9; 1 Kings 9:15, 24; 11:27; 1 Chr. 11:8; 2 Chr. 32:5 ט וַיֵּשֶׁב דָּוִד בַּמְּצֻדָה, וַיִּקְרָא־לָהּ עִיר דָּוִד; וַיִּבֶן דָּוִד סָבִיב, מִן־
הַמִּלּוֹא וָבָיְתָה. 9 And David dwelt in the stronghold, and called it the city of David. And David built round about from Millo and inward.

11083 הַמָּלוֹן 2 אֶל־הַמָּלוֹן Article | Noun - masculine singular 1) place of lodging, inn, khan 4411 מָלוֹן Gen. 43:21; Jos. 4:8 כא
וַיְהִי כִּי־בָאנוּ אֶל־הַמָּלוֹן, וַנִּפְתְּחָה אֶת־אַמְתְּחֹתֵינוּ, וְהִנֵּה כֶסֶף־אִישׁ בְּפִי אַמְתַּחְתּוֹ, כַּסְפֵּנוּ בְּמִשְׁקָלוֹ; וַנָּשֶׁב
אֹתוֹ, בְּיָדֵנוּ. 21 And it came to pass, when we came to the lodging-place, that we opened our sacks, and, behold, every man's money was in the mouth of his sack, our money in full weight; and we have brought it back in our hand.

11084 הַמֶּלַח 13 Conjunctive waw | Noun proper - feminine singular Ir-hammelech = |the city of salt|; 1) a place in the desert of Judah 5898 עִיר Gen. 14:3; Num. 34:3, 12; Deut. 3:17; Jos. 3:16; 12:3; 15:2, 5, 62; 18:19; 2 Kings 14:7; 1 Chr. 18:12; 2 Chr. 25:11 ג כָּל־אֵלֶּה, חָבְרוּ, אֶל־עֵמֶק, הַשִּׂדִּים: הוּא, יָם הַמֶּלַח. 3 All these came as allies unto the vale of Siddim--the same is the Salt Sea.

11085 הַמַּלָּחִים 1 Article | Noun - masculine plural 1) mariner, sailor, seaman 4419 מַלָּחִים Jonah 1:5 ה וַיַּאֲמִינוּ אַנְשֵׁי נִינְוֵה, בֵּאלֹהִים;
וַיִּקְרְאוּ־צוֹם וַיִּלְבְּשׁוּ שַׂקִּים, מִגְּדוֹלָם וְעַד־קְטַנָּם. 5 And the people of Nineveh believed God; and they proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.

11086 הַמִּלְחָמָה 69 Article | Noun - feminine singular - common absolute 1) battle, war 4421 מִלְחָמָה Num. 31:14, 27f, 49; Deut. 2:14, 16; 20:2; Jos. 5:4, 6; 6:3; 8:1, 3, 11; 10:7, 24; 11:7, 20; Jdg. 8:13; 18:17; 1 Sam. 4:2; 14:20, 52; 17:28, 47;

18:5; 19:8; 31:3; 2 Sam. 1:4, 25; 2:17; 3:1, 6; 10:9; 11:7, 15, 18f; 18:6, 8; 21:18f; 1 Kings 5:17; 9:22; 20:14, 29, 39; 22:35; 2 Kings 3:26; 25:4, 19; 1 Chr. 5:22; 10:3; 12:1; 19:10; 2 Chr. 13:3, 14; 18:34; 20:15; Eccl. 9:11; Jer. 21:4; 38:4; 39:4; 41:3, 16; 49:26; 51:32; 52:7, 25; Joel 4:9
יד וַיִּקְצֹף מֹשֶׁה, עַל פְּקוּדֵי הֶחָיִל, שָׂרֵי הָאֲלָפִים וְשָׂרֵי הַמֵּאוֹת, הַבָּאִים מִצְּבָא הַמִּלְחָמָה. 14 And Moses was wroth with the officers of the host, the captains of thousands and the captains of hundreds, who came from the service of the war.

11087 הַמִּלְחָמוֹת 1 מִן־הַמִּלְחָמוֹת Article | Noun - feminine plural 1) battle, war 4421 מִלְחָמָה 1 Chr. 26:27 כז מִן־הַמִּלְחָמוֹת וּמִן־הַשָּׁלָל, הִקְדִּישׁוּ--לְחַזֵּק, לְבֵית יְהוָה. 27 Out of the spoil won in battles did they dedicate to repair the house of the LORD.

11088 הָמְלַחַתְּ 1 Verb - Hophal Perfect - second feminine singular l 1) to teaar away, dissipate ; 1a) (Niphal) to be dispersed, be dissipated ; 2) to salt, season; 2a) (Qal) to salt, season ; 2b) (Pual) to be salted ; 2c) (Hophal) to be rubbed or washed with salt 4414 מָלַח Ezek. 16:4 ד וּמוֹלְדוֹתַיִךְ, בְּיוֹם הוּלֶּדֶת אוֹתָךְ לֹא־כָרַּת שָׁרֵּךְ, וּבְמַיִם לֹא־רֻחַצְתְּ, לְמִשְׁעִי; וְהָמְלֵחַ לֹא הֻמְלַחַתְּ, וְהָחְתֵּל לֹא חֻתָּלְתְּ. 4 And as for thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water for cleansing; thou was not salted at all, nor swaddled at all.

11089 הִמָּלֵט 4 Verb - Niphal Infinitive Absolute 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal) ; 1a1) to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to escape 4422 מָלַט Gen. 19:17, 22; 1 Sam. 27:1 יז וַיְהִי כְהוֹצִיאָם אֹתָם הַחוּצָה, וַיֹּאמֶר הִמָּלֵט עַל־נַפְשֶׁךָ--אַל־תַּבִּיט אַחֲרֶיךָ, וְאַל־תַּעֲמֹד בְּכָל־הַכִּכָּר: הָהָרָה הִמָּלֵט, פֶּן־תִּסָּפֶה. 17 And it came to pass, when they had brought them forth abroad, that he said: 'Escape for thy life; look not behind thee, neither stay thou in all the Plain; escape to the mountain, lest thou be swept away.'

11090 הִמָּלְטִי 1 Verb - Niphal Imperative - feminine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal) ; 1a1) to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to escape 4422 מָלַט Zech. 2:11 יא הוֹי צִיּוֹן, הִמָּלְטִי--יוֹשֶׁבֶת, בַּת־בָּבֶל. {ס} 11 Ho, Zion, escape, thou that dwellest with the daughter of Babylon.' {S}

11091 הִמְלִיכוּ 1 Verb - Hiphil Perfect - third common plural 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider 4427 מָלַךְ Hos. 8:4 ד הֵם הִמְלִיכוּ וְלֹא מִמֶּנִּי, הֵשִׂירוּ וְלֹא יָדָעְתִּי; כַּסְפָּם וּזְהָבָם, עָשׂוּ לָהֶם עֲצַבִּים, לְמַעַן, יִכָּרֵת. 4 They have set up kings, but not from Me, they have made princes, and I knew it not; of their silver and their gold have they made them idols, that they may be cut off.

11092 הִמְלִיךְ 3 כִּי־הִמְלִיךְ Verb - Hiphil Perfect - third person masculine singular 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider
4427 מָלַךְ 1 Sam. 15:35; 1 Kings 1:43; Jer. 37:1 לה וְלֹא־יָסַף שְׁמוּאֵל לִרְאוֹת אֶת־שָׁאוּל, עַד־יוֹם מוֹתוֹ, כִּי־הִתְאַבֵּל שְׁמוּאֵל, אֶל־שָׁאוּל; וַיהוָה נִחָם, כִּי־הִמְלִיךְ אֶת־שָׁאוּל עַל־יִשְׂרָאֵל. {פ} 35 And Samuel never beheld Saul again until the day of his death; for Samuel mourned for Saul; and the LORD repented that He had made Saul king over Israel. {P}

11093 הַמֵּלִיץ 1 Article | Verb - Hiphil Participle - masculine singular 1) to scorn, make mouths at, talk arrogantly; 1a) (Qal) ; 1a1) to boast ; 1a2) to scorn ; 1b) (Hiphil) ; 1b1) to mock, deride ; 1b2) to interpret (language) ; 1b2a) interpreter (participle) ; 1b2b) ambassador (fig.) ; 1c) (Hithpalpel) to be inflated, scoff, act as a scorner, show oneself a mocker 3887 לִיץ Gen. 42:23 כג וְהֵם לֹא יָדְעוּ, כִּי שֹׁמֵעַ יוֹסֵף: כִּי הַמֵּלִיץ, בֵּינֹתָם. 23 And they knew not that Joseph understood them; for the interpreter was between them.

11094 הַמֶּלֶךְ 1 אֶל־הַמֶּלֶךְ Article | Noun - masculine singular 1) king 4428 מֶלֶךְ 2 Sam. 19:31 x 2 לא וַיֹּאמֶר מְפִיבֹשֶׁת אֶל־הַמֶּלֶךְ, גַּם אֶת־הַכֹּל יִקָּח: אַחֲרֵי אֲשֶׁר־בָּא אֲדֹנִי הַמֶּלֶךְ, בְּשָׁלוֹם--אֶל־בֵּיתוֹ. {ס} 31 And Mephibosheth said unto the king: 'Yea, let him take all, forasmuch as my lord the king is come in peace unto his own house.' {S}

11095 הַמַּלְכָּה 23 Article | Noun - feminine singular 1) queen
4436 מַלְכָּה Est. 1:9, 11f, 16ff; 2:22; 4:4; 5:2f, 12; 7:1ff, 5, 7f; 8:1, 7; 9:12, 29, 31; (1 Sam. 10:25 הַמְּלֻכָה); ט גַּם וַשְׁתִּי הַמַּלְכָּה, עָשְׂתָה מִשְׁתֵּה נָשִׁים--בֵּית, הַמַּלְכוּת, אֲשֶׁר, לַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ. 9 Also Vashti the queen made a feast for the women in the royal house which belonged to king Ahasuerus.

11096 הַמְּלֻכָה 1 Article | Noun - feminine singular 1) kingship, royalty, kingly office 4410 מְלוּכָה 1 Sam. 10:25 כה וַיְדַבֵּר שְׁמוּאֵל אֶל־הָעָם, אֵת מִשְׁפַּט הַמְּלֻכָה, וַיִּכְתֹּב בַּסֵּפֶר, וַיַּנַּח לִפְנֵי יְהוָה; וַיְשַׁלַּח שְׁמוּאֵל אֶת־כָּל־הָעָם, אִישׁ לְבֵיתוֹ. 25 Then Samuel told the people the manner of the kingdom, and wrote it in a book, and laid it up before the LORD. And Samuel sent all the people away, every man to his house.

11097 הַמַּלְכוּת 5 Article | Noun - feminine singular 1) royalty, royal power, reign, kingdom, sovereign power ; 1a) royal power, dominion ; 1b) reign ; 1c) kingdom, realm 4438 מַלְכוּת Est. 1:9; 5:1, 3, 6; 7:2 ט גַּם וַשְׁתִּי הַמַּלְכָּה, עָשְׂתָה מִשְׁתֵּה נָשִׁים--בֵּית, הַמַּלְכוּת, אֲשֶׁר, לַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ. 9 Also Vashti the queen made a feast for the women in the royal house which belonged to king Ahasuerus.

11098 הַמַּלְכִּיאֵלִי 1 Article | Noun proper - masculine singular Malchielites = Malchiel |my king is God|; 1) an Asherite and a descendant of Malchiel, the grandson of Asher 4440 מַלְכִּיאֵלִי Num. 26:45 מה לִבְנֵי בְרִיעָה-- לְחֶבֶר, מִשְׁפַּחַת הַחֶבְרִי; לְמַלְכִּיאֵל--מִשְׁפַּחַת, הַמַּלְכִּיאֵלִי. 45 Of the sons of Beriah: of Heber, the family of the Heberites; of Malchiel, the family of the Malchielites.

11099 הַמְּלָכִים 37 וְאֶת־הַמְּלָכִים Article | Noun - masculine plural
1) king 4428 מֶלֶךְ Gen. 14:17; 36:31; Deut. 3:21; Jos. 9:1; 10:16f, 22ff, 42;
11:2, 5, 12, 18; 2 Sam. 10:19; 1 Kings 20:24; 2 Kings 3:10, 13, 21, 23; 10:4; 11:19; 25:28; 1 Chr.
1:43; 20:1; 2 Chr. 9:26; 16:11; 21:20; 24:16, 25, 27; Psalm 48:5; Jer. 13:13; 34:5; 52:32; Dan.
11:27 יז וַיֵּצֵא מֶלֶךְ־סְדֹם, לִקְרָאתוֹ, אַחֲרֵי שׁוּבוֹ מֵהַכּוֹת אֶת־כְּדָרְלָעֹמֶר, וְאֶת־הַמְּלָכִים אֲשֶׁר
אִתּוֹ--אֶל־עֵמֶק שָׁוֵה, הוּא עֵמֶק הַמֶּלֶךְ. 17 And the king of Sodom went out to meet him,
after his return from the slaughter of Chedorlaomer and the kings that were with him, at the
vale of Shaveh--the same is the King's Vale.

11100 הַמֹּלֶכֶת 1 Article | Noun proper - feminine singular
Hammoleketh = |the queen|; 1) daughter of Machir and sister of Gilead 4447
הַמֹּלֶכֶת 1 Chr. 7:18 יח וַאֲחֹתוֹ, הַמֹּלֶכֶת--יָלְדָה, אֶת־אִישְׁהוֹד, וְאֶת־אֲבִיעֶזֶר, וְאֶת־מַחְלָה.
18 And his sister Hammolecheth bore Ish-hod, and Abiezer, and Mahlah.

11101 הִמְלַכְתָּ 1 Verb - Hiphil Perfect - second person masculine singular
1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b)
(Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ;
2) to counsel, advise ; 2a) (Niphal) to consider 4427 מָלַךְ 1 Kings 3:7
ז וְעַתָּה, יְהוָה אֱלֹהָי, אַתָּה הִמְלַכְתָּ אֶת־עַבְדְּךָ, תַּחַת דָּוִד אָבִי; וְאָנֹכִי נַעַר קָטֹן, לֹא אֵדַע צֵאת וָבֹא.
7 And now, O LORD my God, Thou hast made Thy servant king instead of David my father;
and I am but a little child; I know not how to go out or come in.

11102 הִמְלַכְתִּי 1 Verb - Hiphil Perfect - first person common singular
1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b)
(Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ;
2) to counsel, advise ; 2a) (Niphal) to consider 4427 מָלַךְ 1 Sam. 15:11
יא נִחַמְתִּי, כִּי־הִמְלַכְתִּי אֶת־שָׁאוּל לְמֶלֶךְ--כִּי־שָׁב מֵאַחֲרַי, וְאֶת־דְּבָרַי לֹא הֵקִים; וַיִּחַר, לִשְׁמוּאֵל, וַיִּזְעַק
אֶל־יְהוָה, כָּל־הַלָּיְלָה. 11 'It repenteth Me that I have set up Saul to be king; for he is
turned back from following Me, and hath not performed My commandments.' And it grieved
Samuel; and he cried unto the LORD all night.

11103 הִמְלַכְתִּיךָ 1 Verb - Hiphil Perfect - first person common singular |
second person masculine singular 1) to be or become king or queen, reign ; 1a) (Qal)
to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ;
1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider
4427 מָלַךְ 2 Chr. 1:11 יא וַיֹּאמֶר אֱלֹהִים לִשְׁלֹמֹה יַעַן אֲשֶׁר הָיְתָה זֹאת עִם־
לְבָבֶךָ, וְלֹא־שָׁאַלְתָּ עֹשֶׁר נְכָסִים וְכָבוֹד וְאֵת נֶפֶשׁ שֹׂנְאֶיךָ, וְגַם־יָמִים רַבִּים, לֹא שָׁאָלְתָּ; וַתִּשְׁאַל־לְךָ,
חָכְמָה וּמַדָּע, אֲשֶׁר תִּשְׁפּוֹט אֶת־עַמִּי, אֲשֶׁר הִמְלַכְתִּיךָ עָלָיו. 11 And God said to Solomon:
'Because this was in thy heart, and thou hast not asked riches, wealth, or honour, nor the life of
them that hate thee, neither yet hast asked long life, but hast asked wisdom and knowledge for
thyself, that thou mayest judge My people, over whom I have made thee king;

11104 הִמְלַכְתַּנִי 1 Verb - Hiphil Perfect - second person masculine singular
| first person common singular 1) to be or become king or queen, reign ; 1a) (Qal) to
be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ;
1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider

4427 מָלַךְ 2 Chr. 1:9 ט עַתָּה, יְהוָה אֱלֹהִים־־יֵאָמֵן דְּבָרְךָ, עִם דָּוִיד אָבִי: כִּי אַתָּה, הִמְלַכְתַּנִי, עַל־עַם, רַב כַּעֲפַר הָאָרֶץ. 9 Now, O LORD God, let Thy promise unto David my father be established; for Thou hast made me king over a people like the dust of the earth in multitude.

11105 הָמְלַךְ 1 Verb - Hophal Perfect - third person masculine singular
1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider 4427 מָלַךְ Dan. 9:1 א בִּשְׁנַת אַחַת, לְדָרְיָוֶשׁ בֶּן־אֲחַשְׁוֵרוֹשׁ־־מִזֶּרַע מָדָי: אֲשֶׁר הָמְלַךְ, עַל מַלְכוּת כַּשְׂדִּים. 1 In the first year of Darius the son of Ahasuerus, of the seed of the Medes, who was made king over the realm of the Chaldeans;

11106 הַמֶּלֶךְ 1046 Article | Noun - masculine singular 1) king
4428 מֶלֶךְ Gen. 14:17; 37:8; 39:20; Lev. 20:5; Num. 20:17; 21:22; Jdg. 3:19; 8:18; 1 Sam. 8:9, 11; 10:24; 12:2, 13f; 17:25, 55f; 18:6, 22, 25; 19:4; 20:5, 24f, 29; 21:3, 9; 22:11, 14ff; 23:20; 24:9; 25:36; 26:14ff, 19, 22; 28:13; 29:8; 2 Sam. 3:21, 23f, 32f, 36, 38; 4:8; 5:3, 6; 6:16; 7:1ff, 18; 8:8, 10f; 9:2ff, 9, 11, 13; 10:5; 11:2, 8f, 19f, 24; 13:4, 6, 13, 18, 23ff, 29ff, 35f, 39; 14:1, 3ff, 8ff, 15ff, 21f, 24, 26, 28f, 32f; 15:2f, 6f, 9, 15ff, 21, 25, 27, 34f; 16:2ff, 9f, 14, 16; 17:2; 18:2, 4f, 12f, 18ff, 25ff; 19:1ff, 5f, 9ff, 15ff, 24ff; 20:3f, 22; 21:2, 5ff, 14; 24:2ff, 9, 20ff; 1 Kings 1:2, 9, 13ff, 18ff, 27ff, 31ff, 36ff, 43f, 47f, 51, 53; 2:17ff, 22f, 25f, 30f, 35f, 38, 42, 44, 46; 3:4, 16, 22ff; 4:1, 5, 7; 5:7, 27, 31; 6:2; 7:13f, 46, 51; 8:1f, 14, 63f, 66; 9:1, 10f, 15, 26, 28; 10:3, 6, 12f, 16ff, 21, 23, 26ff; 11:14; 12:2, 6, 12f, 15f, 18, 28; 13:4, 6ff, 11; 14:26ff; 15:18, 20, 22; 16:16, 18; 20:4, 9, 39; 22:6, 8, 12f, 15f, 26f, 37; 2 Kings 1:6, 9, 11, 15; 3:6; 4:13; 5:8; 6:12, 26, 28, 30; 7:9, 11f, 14, 17f; 8:3, 5f, 8, 29; 9:15, 18f; 10:6ff, 13; 11:2, 4f, 7f, 11f, 14, 16f, 19; 12:8, 11, 19; 13:16; 14:5, 14, 22; 15:5; 16:8, 10ff, 15ff; 18:15, 17ff, 28f, 36; 19:1, 5; 20:14; 21:23f; 22:3, 9ff, 20; 23:1ff, 12f, 21, 29; 24:13, 15; 25:4ff, 9, 11, 19, 30; 1 Chr. 4:23; 9:18; 11:3; 15:29; 17:16; 18:10f, 17; 19:5; 21:3f, 6, 23f; 24:6, 31; 25:2, 5f; 26:26, 30, 32; 27:1, 25, 32f; 28:1f; 29:1, 6, 9, 24, 29; 2 Chr. 1:14ff; 2:11; 4:17; 5:3; 6:3; 7:5f, 11; 8:15, 18; 9:5, 11f, 15ff, 20, 22, 25, 27; 10:2, 6, 12f, 15f, 18; 12:9ff, 13; 15:16; 16:2, 4, 6; 17:19; 18:5, 7, 11f, 14f, 25f; 19:2, 11; 21:17; 22:11; 23:3, 5, 7, 10ff, 15f, 20; 24:6, 8, 11f, 14, 17, 21f; 25:3, 7, 24; 26:2, 11, 18, 21; 28:7, 16, 21f; 29:15, 18ff, 23ff, 29f; 30:2, 4, 6, 12; 31:3, 13; 32:20; 33:25; 34:16, 18ff, 22, 28ff; 35:7, 10, 15f, 23; 36:10, 18; Ezr. 4:3; 7:6f, 11, 27f; 8:1, 22, 25, 36; Neh. 2:1ff, 14, 18f; 3:15, 25; 5:4, 14; 11:23f; 13:6; Est. 1:1f, 5, 7f, 10ff; 2:1ff, 8f, 12ff, 21, 23; 3:1ff, 8ff, 15; 4:2f, 5ff, 11, 13, 16; 5:1ff, 8f, 11ff; 6:1ff, 14; 7:1ff; 8:1ff, 7ff, 14f, 17; 9:1f, 4, 11ff, 16, 20, 25; 10:1f; Psalm 20:10; 21:8; 33:16; 45:6, 12; 98:6; 145:1; Eccl. 2:12; Cant. 1:4; 3:9; Isa. 6:1, 5; 14:28; 36:2, 4, 8, 13f, 16, 21; 37:1, 5; 39:3; Jer. 3:6; 4:9; 21:1; 22:11; 26:10, 21ff; 29:2, 16; 34:8; 36:12, 20f, 24, 26f; 37:3, 17f, 20f; 38:4ff, 14, 16, 19, 25ff; 39:4, 8; 41:1, 9f; 43:6; 46:18; 48:15; 51:57; 52:7ff, 13, 20, 25; Ezek. 1:2; 7:27; 17:16; Daniel 1:3ff, 8, 10, 13, 15, 18ff; 2:2f; 8:1, 21, 27; 9:1; 11:36; Hos. 5:1; Amos 7:1; Jon. 3:7; Mic. 4:9; Zeph. 1:8; Hag. 1:1, 15; Zech. 7:1; 14:10 יז וַיֵּצֵא מֶלֶךְ־סְדֹם, לִקְרָאתוֹ, אַחֲרֵי שׁוּבוֹ מֵהַכּוֹת אֶת־כְּדָרְלָעֹמֶר, וְאֶת־הַמְּלָכִים אֲשֶׁר אִתּוֹ־־אֶל־עֵמֶק שָׁוֵה, הוּא עֵמֶק הַמֶּלֶךְ. 17 And the king of Sodom went out to meet him, after his return from the slaughter of Chedorlaomer and the kings that were with him, at the vale of Shaveh--the same is the King's Vale.

11107 הַמֹּלֶךְ 1 Article | Noun proper - masculine singular Molech = |king|; 1) the god of the Ammonites and Phoenicians to whom some Israelites sacrificed their infants in the valley of Hinnom 4432 מֹ֫לֶךְ Lev. 20:5 ה וְשַׂמְתִּי אֲנִי אֶת-פָּנַי בָּאִישׁ הַהוּא, וּבְמִשְׁפַּחְתּוֹ; וְהִכְרַתִּי אֹתוֹ וְאֵת כָּל-הַזֹּנִים אַחֲרָיו, לִזְנוֹת אַחֲרֵי הַמֹּלֶךְ--מִקֶּרֶב עַמָּם. 5 then I will set My face against that man, and against his family, and will cut him off, and all that go astray after him, to go astray after Molech, from among their people.

11108 הַמֹּלֵךְ 2 Article | Verb - Qal Participle - masculine plural 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider 4427 מָלַךְ Est. 1:1; Jer. 22:11 א וַיְהִי, בִּימֵי אֲחַשְׁוֵרוֹשׁ: הוּא אֲחַשְׁוֵרוֹשׁ, הַמֹּלֵךְ מֵהֹדּוּ וְעַד־כּוּשׁ־־שֶׁבַע וְעֶשְׂרִים וּמֵאָה, מְדִינָה. 1 Now it came to pass in the days of Ahasuerus--this is Ahasuerus who reigned, from India even unto Ethiopia, over a hundred and seven and twenty provinces--

11109 הֲמָלֹ֫ךְ 1 Verb - Qal Infinitive Absolute 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider 4427 מָלַךְ Genesis 37:8 ח וַיֹּאמְרוּ לוֹ, אֶחָיו, הֲמָלֹ֫ךְ תִּמְלֹ֫ךְ עָלֵינוּ, אִם־מָשׁוֹל תִּמְשֹׁל בָּנוּ; וַיּוֹסִפוּ עוֹד שְׂנֹא אֹתוֹ, עַל־חֲלֹמֹתָיו וְעַל־דְּבָרָיו. 8 And his brethren said to him: 'Shalt thou indeed reign over us? or shalt thou indeed have dominion over us?' And they hated him yet the more for his dreams, and for his words.

11110 הֲמֶלֶךְ 1 Article | Noun - masculine singular 1) king 4428 מֶ֫לֶךְ Mic. 4:9 ט עַתָּה, לָמָּה תָרִיעִי רֵעַ; הֲמֶלֶךְ אֵין־בָּךְ, אִם־יוֹעֲצֵךְ אָבָד־־כִּי־הֶחֱזִיקֵךְ חִיל, כַּיּוֹלֵדָה. 9 Now why dost thou cry out aloud? Is there no King in thee, is thy Counsellor perished, that pangs have taken hold of thee as of a woman in travail?

11111 הַמְלַמֵּד 2 Article | Verb - Piel Participle - masculine singular 1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ; 1c) (Pual) to be taught, be trained 3925 לָמַד Psalm 94:10; 144:1 י הֲיֹסֵר גּוֹיִם, הֲלֹא יוֹכִיחַ: הַמְלַמֵּד אָדָם דָּעַת. 10 He that instructeth nations, shall not He correct? even He that teacheth man knowledge?

11112 הַמֶּלְצַר 2 אֶל־הַמֶּלְצַר Article | Noun - masculine singular 1) guardian, an officer of the court ; 1a) meaning dubious 4453 הַמֶּלְצַר Dan. 1:11, 16 יא וַיֹּאמֶר דָּנִיֵּאל, אֶל־הַמֶּלְצַר־־אֲשֶׁר מִנָּה, שַׂר הַסָּרִיסִים, עַל־דָּנִיֵּאל חֲנַנְיָה, מִישָׁאֵל וַעֲזַרְיָה. 11 Then said Daniel to the steward, whom the chief of the officers had appointed over Daniel, Hananiah, Mishael, and Azariah:

11113 הַמַּלְקוֹחַ 4 כָּל־הַמַּלְקוֹחַ Article | Noun - masculine singular 1) booty, prey ; 2) jaw 4455 מַלְקֹ֫וחַ Num. 31:11f, 27, 32 יא וַיִּקְחוּ, אֶת-כָּל-הַשָּׁלָל, וְאֵת, כָּל-הַמַּלְקוֹחַ--בָּאָדָם, וּבַבְּהֵמָה. 11 And they took all the spoil, and all the prey, both of man and of beast.

11114 הַמְלַקְקִים 2 Article | Verb - Piel Participle - masculine plural 1) to lap, lick, lap up ; 1a) (Qal) to lap, lap up ; 1b) (Piel) to lap up 3952 לָקַק

Jdg. 7:6f ו וַיְהִי, מִסְפַּר הַמְלַקְקִים בְּיָדָם אֶל־פִּיהֶם--שְׁלֹשׁ מֵאוֹת, אִישׁ; וְכֹל יֶתֶר הָעָם, כָּרְעוּ
עַל־בִּרְכֵיהֶם לִשְׁתּוֹת מָיִם. {ס} 6 And the number of them that lapped, putting their hand
to their mouth, was three hundred men; but all the rest of the people bowed down upon their
knees to drink water. {S}

11115 הַמֶּלְתָּחָה 1 עַל־הַמֶּלְתָּחָה Article | Noun - feminine singular
1) wardrobe, wearing apparel, vestment 4458 מֶלְתָּחָה 2 Kings 10:22
כב וַיֹּאמֶר, לַאֲשֶׁר עַל־הַמֶּלְתָּחָה, הוֹצֵא לְבוּשׁ, לְכֹל עֹבְדֵי הַבָּעַל; וַיֹּצֵא לָהֶם, הַמַּלְבּוּשׁ. 22 And
he said unto him that was over the vestry: 'Bring forth vestments for all the worshippers of
Baal.' And he brought them forth vestments.

11116 הַמְּמוֹתְתִים 1 הַמּוּמָתִיםqere; Noun - common masculine
plural absolute kethib with particle article הַ 1) death 4463 מָמוֹת 2
Kings 11:2 ב וַתִּקַּח יְהוֹשֶׁבַע בַּת־הַמֶּלֶךְ־יוֹרָם אֲחוֹת אֲחַזְיָהוּ אֶת־יוֹאָשׁ בֶּן־אֲחַזְיָה, וַתִּגְנֹב אֹתוֹ
מִתּוֹךְ בְּנֵי־הַמֶּלֶךְ הממותתים (הַמּוּמָתִים)--אֹתוֹ וְאֶת־מֵינִקְתּוֹ, בַּחֲדַר הַמִּטּוֹת; וַיַּסְתִּרוּ אֹתוֹ מִפְּנֵי
עֲתַלְיָהוּ, וְלֹא הוּמָת. 2 But Jehosheba, the daughter of king Joram, sister of Ahaziah, took
Joash the son of Ahaziah, and stole him away from among the king's sons that were slain, even
him and his nurse, and put them in the bed-chamber; and they hid him from Athaliah, so that
he was not slain.

11117 הַמִּמְכָּר 1 אֶל־הַמִּמְכָּר Article | Noun - masculine singular
1) sale, ware, thing sold 4465 מִמְכָּר Ezek. 7:13 יג כִּי הַמּוֹכֵר, אֶל־
הַמִּמְכָּר לֹא יָשׁוּב, וְעוֹד בַּחַיִּים, חַיָּתָם: כִּי־חָזוֹן אֶל־כָּל־הֲמוֹנָהּ לֹא יָשׁוּב, וְאִישׁ בַּעֲוֺנוֹ חַיָּתוֹ לֹא יִתְחַזָּקוּ.
13 For the seller shall not return to that which is sold, although they be yet alive; for the
vision is touching the whole multitude thereof, which shall not return; neither shall any stand
possessed of the iniquity of his life.

11118 הַמְמַלְאִים 2 Article | Verb - Piel Participle - masculine plural
1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b)
to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1)
to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to
fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be
filled ; 1e) (Hithpael) to mass themselves against 4390 מָלֵא Job 3:15;
Zeph. 1:9 טו אוֹ עִם-שָׂרִים, זָהָב לָהֶם; הַמְמַלְאִים בָּתֵּיהֶם כָּסֶף. 15 Or with princes
that had gold, who filled their houses with silver;

11119 הַמְמַלְּטִים 1 Article | Verb - Piel Participle - masculine plural
1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal) ; 1a1) to slip away ; 1a2) to
escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let
escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d)
(Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to escape 4422 מָלַט
2 Sam. 19:6 ו וַיָּבֹא יוֹאָב אֶל־הַמֶּלֶךְ, הַבָּיִת; וַיֹּאמֶר הֹבַשְׁתָּ הַיּוֹם אֶת־פְּנֵי כָל־עֲבָדֶיךָ, הַמְמַלְּטִים
אֶת־נַפְשְׁךָ הַיּוֹם, וְאֵת נֶפֶשׁ בָּנֶיךָ וּבְנֹתֶיךָ, וְנֶפֶשׁ נָשֶׁיךָ וְנֶפֶשׁ פִּלַגְשֶׁיךָ. 6 And Joab came into the
house to the king, and said: 'Thou hast shamed this day the faces of all thy servants, who this
day have saved thy life, and the lives of thy sons and of thy daughters, and the lives of thy
wives, and the lives of thy concubines;

11120 הַמַּמְלִיךְ 1 Article | Verb - Hiphil Participle - masculine singular 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider 4427 מָלַךְ Ezek. 17:16 טז חַי־אָנִי, נְאֻם אֲדֹנָי יְהוִה, אִם־לֹא בִּמְקוֹם הַמֶּלֶךְ הַמַּמְלִיךְ אֹתוֹ, אֲשֶׁר בָּזָה אֶת־אָלָתוֹ וַאֲשֶׁר הֵפֵר אֶת־בְּרִיתוֹ--אִתּוֹ בְתוֹךְ־בָּבֶל, יָמוּת. 16 As I live, saith the Lord GOD, surely in the place where the king dwelleth that made him king, whose oath he despised, and whose covenant he broke, even with him in the midst of Babylon he shall die.

11121 הַמַּמְלָכָה 23 Article | Noun - feminine singular 1) kingdom, dominion, reign, sovereignty ; 1a) kingdom, realm ; 1b) sovereignty, dominion ; 1c) reign 4467 מַמְלָכָה Jos. 10:2; 1 Sam. 27:5; 28:17; 2 Sam. 3:10; 1 Kings 11:11, 13, 31, 34; 12:26; 14:8; 18:10; 2 Kings 11:1; 14:5; 15:19; 1 Chr. 29:11; 2 Chr. 11:1; 14:4; 17:5; 21:3; 22:10; 23:20; 25:3; 29:21 ב וַיִּירְאוּ מְאֹד--כִּי עִיר גְּדוֹלָה גִּבְעוֹן, כְּאַחַת עָרֵי הַמַּמְלָכָה; וְכִי הִיא גְדוֹלָה מִן־הָעַי, וְכָל־אֲנָשֶׁיהָ גִּבֹּרִים. 2 that they feared greatly, because Gibeon was a great city, as one of the royal cities, and because it was greater than Ai, and all the men thereof were mighty.

11122 הַמַּמְלָכוֹת 7 לְכָל־הַמַּמְלָכוֹת Article | Noun - feminine plural 1) kingdom, dominion, reign, sovereignty ; 1a) kingdom, realm ; 1b) sovereignty, dominion ; 1c) reign 4467 מַמְלָכָה Deut. 3:21; Jos. 11:10; 1 Sam. 10:18; 1 Kings 5:1; Jer. 1:10; Ezek. 29:15; Amos 6:2 כא וְאֶת־יְהוֹשׁוּעַ צִוֵּיתִי, בָּעֵת הַהִוא לֵאמֹר: עֵינֶיךָ הָרֹאֹת, אֵת כָּל־אֲשֶׁר עָשָׂה יְהוָה אֱלֹהֵיכֶם לִשְׁנֵי הַמְּלָכִים הָאֵלֶּה--כֵּן־יַעֲשֶׂה יְהוָה לְכָל־הַמַּמְלָכוֹת, אֲשֶׁר אַתָּה עֹבֵר שָׁמָּה. 21 And I commanded Joshua at that time, saying: 'Thine eyes have seen all that the LORD your God hath done unto these two kings; so shall the LORD do unto all the kingdoms whither thou goest over.

11123 הַמַּמְלְכוֹת 1 כָּל־הַמַּמְלְכוֹת Article | Noun - feminine plural construct 1) kingdom, dominion, reign, sovereignty ; 1a) kingdom, realm ; 1b) sovereignty, dominion ; 1c) reign 4467 מַמְלָכָה Jer. 25:26 כו וְאֵת כָּל־מַלְכֵי הַצָּפוֹן, הַקְּרֹבִים וְהָרְחֹקִים אִישׁ אֶל־אָחִיו, וְאֵת כָּל־הַמַּמְלְכוֹת הָאָרֶץ, אֲשֶׁר עַל־פְּנֵי הָאֲדָמָה; וּמֶלֶךְ שֵׁשַׁךְ, יִשְׁתֶּה אַחֲרֵיהֶם. 26 and all the kings of the north, far and near, one with another; and all the kingdoms of the world, which are upon the face of the earth.--And the king of Sheshach shall drink after them.

11124 הֲמָמָם 1 Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) to move noisily, confuse, make a noise, discomfit, break, consume, crush, destroy, trouble, vex ; 1a) (Qal) ; 1a1) to move noisily ; 1a2) to confuse, discomfit, vex 2000 הָמַם 2 Chr. 15:6 ו וְכֻתְּתוּ גוֹי־בְּגוֹי, וְעִיר בְּעִיר: כִּי־אֱלֹהִים הֲמָמָם, בְּכָל־צָרָה. 6 And they were broken in pieces, nation against nation, and city against city; for God did discomfit them with all manner of adversity.

11125 הֲמָמָנוּ 1 הֲמָמַנִיqere; Verb - Qal Perfect - third person masculine singular | suffix first person common plural kethib 1) to move noisily, confuse, make a noise, discomfit, break, consume, crush, destroy, trouble, vex ; 1a) (Qal) ; 1a1) to move noisily ; 1a2) to confuse, discomfit, vex 2000 הָמַם Jer. 51:34

לד אכלנו (אֲכָלַנִי) הממנו (הֲמָמַנִי), נְבוּכַדְרֶאצַּר מֶלֶךְ בָּבֶל, הציגנו (הִצִּיגַנִי) כְּלִי רִיק, בלענו (בְּלָעַנִי) כַּתַּנִּין מִלָּא כְרֵשׂוֹ מֵעֲדָנָי; הדיחנו (הֱדִיחָנִי).   34 Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath set me down as an empty vessel, he hath swallowed me up like a dragon, he hath filled his maw with my delicacies; he hath washed me clean.

11126   הֲמִמֶּנּוּ   1   Preposition | particle interrogative | third person masculine singular   prep; 1) from, out of, on account of, off, on the side of, since, above, than, so that not, more than ; 1a) from (expressing separation), off, on the side of ; 1b) out of ; 1b1) (with verbs of proceeding, removing, expelling) ; 1b2) (of material from which something is made) ; 1b3) (of source or origin) ; 1c) out of, some of, from (partitively) ; 1d) from, since, after (of time) ; 1e) than, more than (in comparison) ; 1f) from...even to, both...and, either...or ; 1g) than, more than, too much for (in comparisons) ; 1h) from, on account of, through, because (with infinitive) ; conj ; 2) that   4480   מִן   1 Kings 20:33   לג וְהָאֲנָשִׁים יְנַחֲשׁוּ וַיְמַהֲרוּ וַיַּחְלְטוּ הֲמִמֶּנּוּ, וַיֹּאמְרוּ אָחִיךָ בֶן־הֲדַד, וַיֹּאמֶר, בֹּאוּ קָחֻהוּ; וַיֵּצֵא אֵלָיו בֶּן־הֲדַד, וַיַּעֲלֵהוּ עַל־הַמֶּרְכָּבָה.   33 Now the men took it for a sign, and hastened to catch it from him; and they said: 'Thy brother Ben-hadad.' Then he said: 'Go ye, bring him.' Then Ben-hadad came forth to him; and he caused him to come up into his chariot.

11127   הֲמָמַנִי   1   הֲמָמָנוּkethib ;   Verb - Hiphil Perfect - third person masculine singular | suffix first person common singular qere   1) to move noisily, confuse, make a noise, discomfit, break, consume, crush, destroy, trouble, vex ; 1a) (Qal) ; 1a1) to move noisily ; 1a2) to confuse, discomfit, vex   2000   הָמַם   Jer. 51:34   לד אכלנו (אֲכָלַנִי) הממנו (הֲמָמַנִי), נְבוּכַדְרֶאצַּר מֶלֶךְ בָּבֶל, הציגנו (הִצִּיגַנִי) כְּלִי רִיק, בלענו (בְּלָעַנִי) כַּתַּנִּין מִלָּא כְרֵשׂוֹ מֵעֲדָנָי; הדיחנו (הֱדִיחָנִי).   34 Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath set me down as an empty vessel, he hath swallowed me up like a dragon, he hath filled his maw with my delicacies; he hath washed me clean.

11128   הֲמִמֶּנִּי   1   Preposition | first person common singular   prep; 1) from, out of, on account of, off, on the side of, since, above, than, so that not, more than ; 1a) from (expressing separation), off, on the side of ; 1b) out of ; 1b1) (with verbs of proceeding, removing, expelling) ; 1b2) (of material from which something is made) ; 1b3) (of source or origin) ; 1c) out of, some of, from (partitively) ; 1d) from, since, after (of time) ; 1e) than, more than (in comparison) ; 1f) from...even to, both...and, either...or ; 1g) than, more than, too much for (in comparisons) ; 1h) from, on account of, through, because (with infinitive) ; conj ; 2) that   4480   מִן   Jer. 32:27   כז הִנֵּה אֲנִי יְהוָה, אֱלֹהֵי כָּל־בָּשָׂר-- הֲמִמֶּנִּי, יִפָּלֵא כָּל־דָּבָר.   27 'Behold, I am the LORD, the God of all flesh; is there any thing too hard for Me?

11129   הַמַּמְעִיט   1   Article | Verb - Hiphil Participle - masculine singular   1) to be or become small, be few, be diminished ; 1a) (Qal); 1a1) to diminish ; 1a2) to be too small ; 1b) (Piel) to become few ; 1c) (Hiphil) ; 1c1) to make small, make few, diminish ; 1c2) to give less   4591   מָעַט   Num. 11:32   לב וַיָּקָם הָעָם כָּל-הַיּוֹם הַהוּא וְכָל-הַלַּיְלָה וְכֹל יוֹם הַמָּחֳרָת, וַיַּאַסְפוּ אֶת-הַשְּׂלָו--הַמַּמְעִיט, אָסַף עֲשָׂרָה חֳמָרִים; וַיִּשְׁטְחוּ לָהֶם

שָׁטוֹחַ, סְבִיבוֹת הַמַּחֲנֶה.   32 And the people rose up all that day, and all
the next day, and gathered the quails; he that gathered least gathered ten heaps; and they
spread them all abroad for themselves round about the camp.
11130   הַמֶּמְשָׁלָה   1   Article | Noun - feminine singular   1) rule,
dominion, realm ; 1a) rule, dominion, realm, domain ; 1b) rule; 1c) rule, dominion (of God)
4475   מֶמְשָׁלָה   Mic. 4:8   ח וְאַתָּה מִגְדַּל־עֵדֶר, עֹפֶל בַּת־צִיּוֹן--עָדֶיךָ תֵּאתֶה;
וּבָאָה, הַמֶּמְשָׁלָה הָרִאשֹׁנָה, מַמְלֶכֶת, לְבַת יְרוּשָׁלִָם.   8 And thou, Migdal-eder, the hill of the
daughter of Zion, unto thee shall it come; yea, the former dominion shall come, the kingdom of
the daughter of Jerusalem.
11131   הַמִּמְשָׁלִים   1   Article | Noun - masculine plural   1) dominion,
ruler ; 1a) dominion ; 1b) ruler   4474   מִמְשָׁל   1 Chr. 26:6   ו וְלִשְׁמַעְיָה
בְנוֹ נוֹלַד בָּנִים, הַמִּמְשָׁלִים לְבֵית אֲבִיהֶם: כִּי־גִבּוֹרֵי חַיִל, הֵמָּה.   6 Also unto Shemaiah his
son were sons born, that ruled over the house of their father; for they were mighty men of
valour.
11132   הַמָּן   6   אֶת־הַמָּן   Article | Noun - masculine singular   1)
manna ; 1a) the bread from Heaven that fed the Israelites for 40 years of wilderness
wanderings ; 1b) means 'What is it?'   4478   מָן   Exod. 16:35; Num. 11:6, 9;
Deut. 8:3; Jos. 5:12   לה וּבְנֵי יִשְׂרָאֵל, אָכְלוּ אֶת־הַמָּן אַרְבָּעִים שָׁנָה--עַד־בֹּאָם, אֶל־אֶרֶץ
נוֹשָׁבֶת: אֶת־הַמָּן, אָכְלוּ--עַד־בֹּאָם, אֶל־קְצֵה אֶרֶץ כְּנָעַן.   35 And the children of Israel did
eat the manna forty years, until they came to a land inhabited; they did eat the manna, until
they came unto the borders of the land of Canaan.
11133   הֲמִן־   3   הֲמִן־הָעֵץ   Preposition | particle interrogative הֲ
prep; 1) from, out of, on account of, off, on the side of, since, above, than, so that not, more
than ; 1a) from (expressing separation), off, on the side of ; 1b) out of ; 1b1) (with verbs of
proceeding, removing, expelling) ; 1b2) (of material from which something is made) ; 1b3)
(of source or origin) ; 1c) out of, some of, from (partitively) ; 1d) from, since, after (of
time) ; 1e) than, more than (in comparison) ; 1f) from...even to, both...and, either...or ; 1g)
than, more than, too much for (in comparisons) ; 1h) from, on account of, through, because
(with infinitive) ; conj ; 2) that   4480   מִן   Gen. 3:11; Num. 20:10; 2 Kings
6:27   יא וַיֹּאמֶר--מִי הִגִּיד לְךָ, כִּי עֵירֹם אָתָּה; הֲמִן־הָעֵץ, אֲשֶׁר צִוִּיתִיךָ לְבִלְתִּי אֲכָל־מִמֶּנּוּ--
אָכָלְתָּ.   11 And He said: 'Who told thee that thou wast naked? Hast thou eaten of the
tree, whereof I commanded thee that thou shouldest not eat?'
11134   הַמְּנָאֶפֶת   1   Article | Verb - Piel Participle - feminine singular
1) to commit adultery ; 1a) (Qal) ; 1a1) to commit adultery ; 1a1a) usually of man; 1a1a1)
always with wife of another ; 1a1b) adultery (of women) (participle) ; 1a2) idolatrous
worship (fig.) ; 1b) (Piel) ; 1b1) to commit adultery ; 1b1a) of man ; 1b1b) adultery (of
women) (participle) ; 1b2) idolatrous worship (fig.)   5003   נָאַף   Ezekiel
16:32   לב הָאִשָּׁה, הַמְּנָאֶפֶת--תַּחַת אִישָׁהּ, תִּקַּח אֶת־זָרִים.   32 Thou wife that
committest adultery, that takest strangers instead of thy husband--
11135   הַמְנַגֵּן   1   Article | Verb - Piel Participle - masculine singular   1)
to play or strike strings, play a stringed instrument ; 1a) (Qal) ; 1a1) player (participle) ; 1b)

(Piel); 1b1) to play ; 1b1a) player, minstrel (participle) 5059 נָגַן 2 Kings
3:15 טו וְעַתָּה, קְחוּ־לִי מְנַגֵּן; וְהָיָה כְּנַגֵּן הַמְנַגֵּן, וַתְּהִי עָלָיו יַד־יְהוָה. 15 But now bring
me a minstrel.' And it came to pass, when the minstrel played, that the hand of the LORD came
upon him.
11136 הַמְנַדִּים 1 Article | Verb - Piel Participle - masculine plural 1)
(Hiphil) exclude, drive away, thrust aside ; 2) (Piel) cast out, put away 5077
נָדָה Amos 6:3 ג הַמְנַדִּים, לְיוֹם רָע; וַתַּגִּשׁוּן, שֶׁבֶת חָמָס. 3 Ye that put far away
the evil day, and cause the seat of violence to come near;
11137 הַמָּנָה 1 אֶת־הַמָּנָה Article | Noun - feminine singular 1)
part, portion 4490 מְנָת 1 Sam. 9:23 כג וַיֹּאמֶר שְׁמוּאֵל, לַטַּבָּח, תְּנָה
אֶת־הַמָּנָה, אֲשֶׁר נָתַתִּי לָךְ--אֲשֶׁר אָמַרְתִּי אֵלֶיךָ, שִׂים אֹתָהּ עִמָּךְ. 23 And Samuel said unto the
cook: 'Bring the portion which I gave thee, of which I said unto thee: Set it by thee.'
11138 הַמָּנֶה 1 Article | Noun - masculine singular 1) maneh, mina,
pound ; 1a) 60 shekels and 1/50 talent (of silver) ; 1a1) 1/60 talent in early Babylonian
standard ; 1b) 100 shekels and 1/100 talent (of gold) 4488 מָנֶה Ezek.
45:12 יב וְהַשֶּׁקֶל, עֶשְׂרִים גֵּרָה; עֶשְׂרִים שְׁקָלִים חֲמִשָּׁה וְעֶשְׂרִים שְׁקָלִים, עֲשָׂרָה וַחֲמִשָּׁה שֶׁקֶל--
הַמָּנֶה, יִהְיֶה לָכֶם. 12 And the shekel shall be twenty gerahs; twenty shekels, five and
twenty shekels, ten, and five shekels, shall be your maneh.
11139 הֲמֹנָהּ 1 Noun - masculine singular construct | third person feminine
singular 1) (Qal) murmur, roar, crowd, abundance, tumult, sound ; 1a) sound, murmur,
rush, roar ; 1b) tumult, confusion ; 1c) crowd, multitude ; 1d) great number, abundance ; 1e)
abundance, wealth 1995 הָמוֹן Ezek. 29:19 יט לָכֵן, כֹּה אָמַר אֲדֹנָי
יְהוִה, הִנְנִי נֹתֵן לִנְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל, אֶת־אֶרֶץ מִצְרָיִם; וְנָשָׂא הֲמֹנָהּ וְשָׁלַל שְׁלָלָהּ, וּבָזַז בִּזָּהּ, וְהָיְתָה
שָׂכָר, לְחֵילוֹ. 19 therefore thus saith the Lord GOD: Behold, I will give the land of Egypt
unto Nebuchadrezzar king of Babylon; and he shall carry off her abundance, and take her spoil,
and take her prey; and it shall be the wages for his army.
11140 הַמִּנְהָרוֹת 1 אֶת־הַמִּנְהָרוֹת Article | Noun - feminine plural
1) crevices, ravines, mountain clefts, den, dugout holes ; 1a) meaning dubious 4492
מִנְהָרוֹת Jdg. 6:2 ב וַתָּעָז יַד־מִדְיָן, עַל־יִשְׂרָאֵל; מִפְּנֵי מִדְיָן עָשׂוּ לָהֶם בְּנֵי יִשְׂרָאֵל, אֶת־
הַמִּנְהָרוֹת אֲשֶׁר בֶּהָרִים, וְאֶת־הַמְּעָרוֹת, וְאֶת־הַמְּצָדוֹת. 2 And the hand of Midian prevailed
against Israel; and because of Midian the children of Israel made them the dens which are in
the mountains, and the caves, and the strongholds.
11141 הַמְּנוּחָה 3 אֶל־הַמְּנוּחָה Article | Noun - feminine singular
1) resting place, rest ; 1a) resting place ; 1b) rest, quietness 4496 מְנוּחָה
Deut. 12:9; Isa. 28:12; Mic. 2:10 ט כִּי לֹא־בָאתֶם, עַד־עָתָּה--אֶל־הַמְּנוּחָה, וְאֶל־הַנַּחֲלָה,
אֲשֶׁר־יְהוָה אֱלֹהֶיךָ, נֹתֵן לָךְ. 9 for ye are not as yet come to the rest and to the inheritance,
which the LORD your God giveth thee.
11142 הַמְּנוֹרָה 4 Article | Noun - feminine singular 1) lamp stand
4501 מְנֹרָה Exod. 25:31; Num. 8:2f; Zech. 4:11 לא וְעָשִׂיתָ מְנֹרַת, זָהָב טָהוֹר;
מִקְשָׁה תֵּעָשֶׂה הַמְּנוֹרָה, יְרֵכָהּ וְקָנָהּ, גְּבִיעֶיהָ כַּפְתֹּרֶיהָ וּפְרָחֶיהָ, מִמֶּנָּה יִהְיוּ. 31 And thou shalt

make a candlestick of pure gold: of beaten work shall the candlestick be made, even its base, and its shaft; its cups, its knops, and its flowers, shall be of one piece with it.

11143 הַמֻּנָּח 1 Article | Verb - Hophal Participle - masculine singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) 5117 נ֫וּחַ Ezek. 41:11 יא וּפֶתַח הַצֵּלָע, לַמֻּנָּח--פֶּתַח אֶחָד דֶּרֶךְ הַצָּפוֹן, וּפֶתַח אֶחָד לַדָּרוֹם; וְרֹחַב מְקוֹם הַמֻּנָּח, חָמֵשׁ אַמּוֹת סָבִיב סָבִיב. 11 And the doors of the side-chambers were toward the place that was left, one door toward the north, and another door toward the south; and the breadth of the place that was left was five cubits round about.

11144 הַמִּנְחָה 39 Article | Noun - feminine singular 1) gift, tribute, offering, present, oblation, sacrifice, meat offering ; 1a) gift, present ; 1b) tribute ; 1c) offering (to God) ; 1d) grain offering 4503 מִנְחָה Gen. 32:22; 43:15, 25f; Exod. 40:29; Lev. 2:3, 8ff; 6:7f; 9:17; 10:12; 14:20, 31; Num. 5:25f; Jdg. 3:17f; 13:19; 1 Kings 8:64; 18:29, 36; 2 Kings 3:20; 2 Chr. 7:7; Neh. 13:5, 9; Isa. 66:20; Ezek. 44:29; 45:17; 46:11, 15, 20; Mal. 1:13; 2:13 כב וַתַּעֲבֹר הַמִּנְחָה, עַל־פָּנָיו; וְהוּא לָן בַּלַּיְלָה־הַהוּא, בַּמַּחֲנֶה. 22 So the present passed over before him; and he himself lodged that night in the camp.

11145 הַמְּנֻחוֹת 1 Article | Noun proper - masculine singular Manahath = |rest| ; n pr m ; 1) son ofShobal and a descendant ofSeir the Horite ; n pr loc ; 2) a place in Benjamin; site unknown 4506 מָנַ֫חַת 1 Chr. 2:52 נב וַיִּהְיוּ בָנִים לְשׁוֹבָל, אֲבִי קִרְיַת יְעָרִים, הָרֹאֶה, חֲצִי הַמְּנֻחוֹת. 52 And Shobal the father of Kiriath-jearim had sons: Haroeh, and half of the Menuhoth.

11146 הַמָּנַחְתִּי 1 Article | Noun proper - masculine singular Manahath = |rest| ; n pr m ; 1) son ofShobal and a descendant ofSeir the Horite ; n pr loc ; 2) a place in Benjamin; site unknown 4506 מָנַ֫חַת 1 Chr. 2:54 נד בְּנֵי שַׂלְמָא, בֵּית לֶחֶם וּנְטוֹפָתִי, עַטְרוֹת, בֵּית יוֹאָב; וַחֲצִי הַמָּנַחְתִּי, הַצָּרְעִי. 54 The sons of Salma: Beth-lehem, and the Netophathites, Atroth-beth-joab, and half of the Manahathites, the Zorites.

11147 הֲמָנְכֶם 1 Noun - masculine singular construct | second person masculine plural 1) (Qal) murmur, roar, crowd, abundance, tumult, sound ; 1a) sound, murmur, rush, roar ; 1b) tumult, confusion ; 1c) crowd, multitude ; 1d) great number, abundance ; 1e) abundance, wealth 1995 הָמוֹן Ezek. 5:7 ז לָכֵן כֹּה־אָמַר אֲדֹנָי יְהוִה, יַעַן הֲמָנְכֶם מִן־הַגּוֹיִם אֲשֶׁר סְבִיבוֹתֵיכֶם, בְּחֻקּוֹתַי לֹא הֲלַכְתֶּם, וְאֶת־מִשְׁפָּטַי לֹא עֲשִׂיתֶם; וּכְמִשְׁפְּטֵי הַגּוֹיִם אֲשֶׁר סְבִיבוֹתֵיכֶם, לֹא עֲשִׂיתֶם. 7 Therefore thus saith the Lord GOD: Because ye have outdone the nations that are round about you, in that ye have not walked in My statutes, neither have kept Mine ordinances, neither have done after the ordinances of the nations that are round about you;

11148 הַמַּנְעוּל 1 Article | Noun - masculine singular 1) bolt 4514 מַנְעוּל Song of Songs Cant. 5:5 ה קַמְתִּי אֲנִי, לִפְתֹּחַ לְדוֹדִי; וְיָדַי נָטְפוּ־

מוֹר, וְאֶצְבְּעֹתַי מוֹר עֹבֵר, עַל, כַּפּוֹת הַמַּנְעוּל. 5 I rose up to open to my beloved; and my hands dropped with myrrh, and my fingers with flowing myrrh, upon the handles of the bar.

11149 הַמְּנַקִּיּוֹת 1 וְאֶת־הַמְּנַקִּיּוֹת Article | Noun - feminine plural

1) sacrificial bowl or cup 4518 מְנַקִּיּוֹת Jer. 52:19 יט וְאֶת־הַסִּפִּים וְאֶת־הַמַּחְתּוֹת וְאֶת־הַמִּזְרָקוֹת וְאֶת־הַסִּירוֹת וְאֶת־הַמְּנֹרוֹת, וְאֶת־הַכַּפּוֹת וְאֶת־הַמְּנַקִּיּוֹת, אֲשֶׁר זָהָב זָהָב, וַאֲשֶׁר־כֶּסֶף כָּסֶף--לָקַח, רַב־טַבָּחִים. 19 And the cups, and the fire-pans, and the basins, and the pots, and the candlesticks, and the pans, and the bowls--that which was of gold, in gold, and that which was of silver, in silver--the captain of the guard took away.

11150 הַמְּנַקִּית 1 וְאֶת־הַמְּנַקִּית Article | Noun - feminine plural

1) sacrificial bowl or cup 4518 מְנַקִּיּוֹת Num. 4:7 ז וְעַל שֻׁלְחַן הַפָּנִים, יִפְרְשׂוּ בֶּגֶד תְּכֵלֶת, וְנָתְנוּ עָלָיו אֶת-הַקְּעָרֹת וְאֶת-הַכַּפֹּת וְאֶת-הַמְּנַקִּית, וְאֵת קְשׂוֹת הַנָּסֶךְ; וְלֶחֶם הַתָּמִיד, עָלָיו יִהְיֶה. 7 And upon the table of showbread they shall spread a cloth of blue, and put thereon the dishes, and the pans, and the bowls, and the jars wherewith to pour out; and the continual bread shall remain thereon.

11151 הַמְּנֹרָה 14 מִן־הַמְּנֹרָה Article | Noun - feminine singular

1) lamp stand 4501 מְנֹרָה Exod. 25:33, 35; 26:35; 30:27; 31:8; 37:17, 19; 39:37; 40:4, 24; Lev. 24:4; Num. 8:4 לג שְׁלֹשָׁה גְבִעִים מְשֻׁקָּדִים בַּקָּנֶה הָאֶחָד, כַּפְתֹּר וָפֶרַח, וּשְׁלֹשָׁה גְבִעִים מְשֻׁקָּדִים בַּקָּנֶה הָאֶחָד, כַּפְתֹּר וָפָרַח; כֵּן לְשֵׁשֶׁת הַקָּנִים, הַיֹּצְאִים מִן־הַמְּנֹרָה. 33 three cups made like almond-blossoms in one branch, a knop and a flower; and three cups made like almond-blossoms in the other branch, a knop and a flower; so for the six branches going out of the candlestick.

11152 הַמְּנֹרוֹת 3 וְאֶת־הַמְּנֹרוֹת Article | Noun - feminine plural

1) lamp stand 4501 מְנֹרָה 1 Kings 7:49; 2 Chr. 4:20; Jer. 52:19 מט וְאֶת־הַמְּנֹרוֹת חָמֵשׁ מִיָּמִין וְחָמֵשׁ מִשְּׂמֹאול, לִפְנֵי הַדְּבִיר--זָהָב סָגוּר; וְהַפֶּרַח וְהַנֵּרֹת וְהַמֶּלְקַחַיִם, זָהָב. 49 and the candlesticks, five on the right side, and five on the left, before the Sanctuary, of pure gold; and the flowers, and the lamps, and the tongs, of gold;

11153 הַמְנַשֶּׁה 12 Article | Noun proper - masculine singular

Manasseh = |causing to forget|; 1) the eldest son of Joseph and progenitor of the tribe of Manasseh ; 1a) the tribe descended from Manasseh ; 1b) the territory occupied by the tribe of Manasseh ; 2) son of king Hezekiah of Judah and himself king of Judah; he was the immediate and direct cause for the exile ; 3) a descendant of Pahath-moab who put away a foreign wife in the time of Ezra ; 4) a descendant of Hashum who put away a foreign wife in the time of Ezra 4519 מְנַשֶּׁה Deut. 3:13; Jos. 1:12; 4:12; 12:6; 13:7; 18:7; 22:7, 9ff, 21; 1 Chr. 27:21 יג וְיֶתֶר הַגִּלְעָד וְכָל־הַבָּשָׁן, מַמְלֶכֶת עוֹג--נָתַתִּי, לַחֲצִי שֵׁבֶט הַמְנַשֶּׁה: כֹּל חֶבֶל הָאַרְגֹּב לְכָל־הַבָּשָׁן, הַהוּא יִקָּרֵא אֶרֶץ רְפָאִים. 13 and the rest of Gilead, and all Bashan, the kingdom of Og, gave I unto the half-tribe of Manasseh; all the region of Argob--all that Bashan is called the land of Rephaim.

11154 הַמְנַשִּׁי 2 Article | Noun proper - masculine singular

Manassites = Manasseh |causing to forget|; 1) descendants of Manasseh, son of Joseph and grandson of Jacob ; 1a) specifically used only of that half that lived east of the Jordan

4520 מְנַשִּׁי Deut. 29:7; 1 Chr. 26:32 ז וַנִּקַּח, אֶת־אַרְצָם, וַנִּתְּנָהּ לְנַחֲלָה,

לְראוּבֵנִי וְלַגָּדִי־־וְלַחֲצִי, שֵׁבֶט הַמְנַשִּׁי. 7 And we took their land, and gave it for an inheritance unto the Reubenites, and to the Gadites, and to the half-tribe of the Manassites.

11155 הַמַּס 7 עַל־הַמַּס Article | Noun - masculine singular 1) gang or body of forced labourers, task-workers, labour band or gang, forced service, task-work, serfdom, tributary, tribute, levy, taskmasters, discomfited ; 1a) labour-band, labour-gang, slave gang ; 1b) gang-overseeers ; 1c) forced service, serfdom, tribute, enforced payment 4522 מַס 2 Sam. 20:24; 1 Kings 4:6; 5:27f; 9:15; 12:18; 2 Chr. 10:18 כד וַאֲדֹרָם, עַל־הַמַּס; וִיהוֹשָׁפָט בֶּן־אֲחִילוּד, הַמַּזְכִּיר. 24 and Adoram was over the levy; and Jehoshaphat the son of Ahilud was the recorder;

11156 הִמֵּס 1 Verb - Niphal Infinitive Absolute 1) to dissolve, melt ; 1a) (Qal) to waste away ; 1b) (Niphal); 1b1) to melt, vanish, drop off, melt away ; 1b2) to faint, grow fearful (fig.) ; 1b3) wasted, worthless (participle) ; 1c) (Hiphil) to cause to melt 4549 מָסַס 2 Sam. 17:10 י וְהוּא גַם־בֶּן־חַיִל, אֲשֶׁר לִבּוֹ כְּלֵב הָאַרְיֵה־־הִמֵּס יִמָּס: כִּי־יֹדֵעַ כָּל־יִשְׂרָאֵל כִּי־גִבּוֹר אָבִיךָ, וּבְנֵי־חַיִל אֲשֶׁר אִתּוֹ. 10 then even he that is valiant, whose heart is as the heart of a lion, will utterly melt; for all Israel knoweth that thy father is a mighty man, and they that are with him are valiant men.

11157 הַמַּסְגֵּר 1 וְאֶת־הַמַּסְגֵּר Article | Noun - masculine singular 1) a shutting up, locksmith, smith, dungeon, enclosure, builder of bulwarks ; 1a) locksmith, smith ; 1b) dungeon 4525 מַסְגֵּר Jer. 24:1 א הִרְאַנִי, יְהוָה, וְהִנֵּה שְׁנֵי דּוּדָאֵי תְאֵנִים, מוּעָדִים לִפְנֵי הֵיכַל יְהוָה: אַחֲרֵי הַגְלוֹת נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל אֶת־יְכָנְיָהוּ בֶן־יְהוֹיָקִים מֶלֶךְ־יְהוּדָה וְאֶת־שָׂרֵי יְהוּדָה וְאֶת־הֶחָרָשׁ וְאֶת־הַמַּסְגֵּר, מִירוּשָׁלַם, וַיְבִאֵם, בָּבֶל. 1 The LORD showed me, and behold two baskets of figs set before the temple of the LORD; after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim, king of Judah, and the princes of Judah, with the craftsmen and smiths, from Jerusalem, and had brought them to Babylon.

11158 הַמִּסְגְּרוֹת 2 וְעַל־הַמִּסְגְּרוֹת Article | Noun - feminine plural construct 1) border, fastness, rim ; 1a) border, rim ; 1b) fastness 4526 מִסְגֶּ֫רֶת 1 Kings 7:29; 2 Kings 16:17 כט וְעַל־הַמִּסְגְּרוֹת אֲשֶׁר בֵּין הַשְׁלַבִּים, אֲרָיוֹת בָּקָר וּכְרוּבִים, וְעַל־הַשְׁלַבִּים, כֵּן מִמָּעַל; וּמִתַּחַת לַאֲרָיוֹת וְלַבָּקָר, לֹיוֹת מַעֲשֵׂה מוֹרָד. 29 and on the borders that were between the stays were lions, oxen, and cherubim; and upon the stays it was in like manner above; and beneath the lions and oxen were wreaths of hanging work.

11159 הַמִּסְגֶּרֶת 2 Article | Noun - feminine singular 1) border, fastness, rim ; 1a) border, rim ; 1b) fastness 4526 מִסְגֶּ֫רֶת Exod. 25:27; 37:14 כז לְעֻמַּת, הַמִּסְגֶּרֶת, תִּהְיֶיןָ, הַטַּבָּעֹת־־לְבָתִּים לְבַדִּים, לָשֵׂאת אֶת־הַשֻּׁלְחָן. 27 Close by the border shall the rings be, for places for the staves to bear the table.

11160 הַמִּסְדְּרוֹנָה 1 Article | Noun - masculine singular | third person feminine singular 1) porch, colonnade ; 1a) meaning dubious 4528 מִסְדְּרוֹ֫נָה Jdg. 3:23 כג וַיֵּצֵא אֵהוּד, הַמִּסְדְּרוֹנָה; וַיִּסְגֹּר דַּלְתוֹת הָעֲלִיָּה, בַּעֲדוֹ־־וְנָעָל. 23 Then Ehud went forth into the porch, and shut the doors of the upper chamber upon him, and locked them.

11161 הֵמַסּוּ 1 Verb - Hiphil Perfect - third person masculine singular
1) to be bitter ; 1a) (Qal) to be bitter ; 1b) (Piel) ; 1b1) to show bitterness ; 1b2) to make
bitter ; 1c) (Hiphil) to make bitter, embitter ; 1d) (Hithpalpel) ; 1d1) to embitter oneself ;
1d2) to be enraged ; 2) (TWOT) to be strong, strengthen 4843 מָרַר Deut.
1:28 כח אָנָה אֲנַחְנוּ עֹלִים, אַחֵינוּ הֵמַסּוּ אֶת־לְבָבֵנוּ לֵאמֹר עַם גָּדוֹל וָרָם מִמֶּנּוּ, עָרִים גְּדֹלֹת
וּבְצוּרֹת, בַּשָּׁמָיִם; וְגַם־בְּנֵי עֲנָקִים, רָאִינוּ שָׁם. 28 Whither are we going up? our brethren
have made our heart to melt, saying: The people is greater and taller than we; the cities are
great and fortified up to heaven; and moreover we have seen the sons of the Anakim there.'

11162 הַמַּסְוֶה 2 אֶת־הַמַּסְוֶה Article | Noun - masculine singular
1) veil 4533 מַסְוֶה Exod. 34:34f לד וּבְבֹא מֹשֶׁה לִפְנֵי יְהוָה, לְדַבֵּר אִתּוֹ,
יָסִיר אֶת־הַמַּסְוֶה, עַד־צֵאתוֹ; וְיָצָא, וְדִבֶּר אֶל־בְּנֵי יִשְׂרָאֵל, אֵת, אֲשֶׁר יְצֻוֶּה. 34 But when Moses
went in before the LORD that He might speak with him, he took the veil off, until he came out;
and he came out; and spoke unto the children of Israel that which he was commanded.

11163 הַמַּסּוֹת 1 Article | Noun - feminine plural 1) despair, test ;
1a) despair ; 1b) testing, proving, trial 4531 מַסָּה Deut. 29:2 ב
הַמַּסּוֹת, הַגְּדֹלֹת, אֲשֶׁר רָאוּ, עֵינֶיךָ--הָאֹתֹת וְהַמֹּפְתִים הַגְּדֹלִים, הָהֵם. 2 the great trials which
thine eyes saw, the signs and those great wonders;

11164 הִמְסִיו 1 Verb - Hiphil Perfect - third common plural 1)
tomelt, dissolve, be liquefied ; 1a) (Hiphil) ; 1a1) tomelt, cause to dissolve, consume, cause to
vanish ; 1a2) to intimidate (fig) 4529 מָסָה Jos. 14:8 ח וְאַחַי אֲשֶׁר
עָלוּ עִמִּי, הִמְסִיו אֶת־לֵב הָעָם; וְאָנֹכִי מִלֵּאתִי, אַחֲרֵי יְהוָה אֱלֹהָי. 8 Nevertheless my brethren
that went up with me made the heart of the people melt; but I wholly followed the LORD my
God.

11165 הֲמָסִים 1 Noun - masculine plural 1) brushwood 2003
הֲמָסִים Isa. 64:1 א כִּקְדֹחַ אֵשׁ הֲמָסִים, מַיִם תִּבְעֶה־אֵשׁ, לְהוֹדִיעַ שִׁמְךָ, לְצָרֶיךָ; מִפָּנֶיךָ,
גּוֹיִם יִרְגָּזוּ. 1 As when fire kindleth the brush-wood, and the fire causeth the waters to
boil; to make Thy name known to Thine adversaries, that the nations might tremble at Thy
presence,

11166 הַמַּסֵּכָה 2 וְאֶת־הַמַּסֵּכָה Article | Noun - feminine singular
1) a pouring, libation, molten metal, cast image, drink offering ; 1a) libation (with covenant
sacrifice); 1b) molten metal, molten image, molten gods ; 2) web, covering, veil, woven stuff
4541 מַסֵּכָה Jdg. 18:17f יז וַיַּעֲלוּ חֲמֵשֶׁת הָאֲנָשִׁים, הַהֹלְכִים לְרַגֵּל אֶת־הָאָרֶץ--
בָּאוּ שָׁמָּה, לָקְחוּ אֶת־הַפֶּסֶל וְאֶת־הָאֵפוֹד וְאֶת־הַתְּרָפִים וְאֶת־הַמַּסֵּכָה; וְהַכֹּהֵן, נִצָּב פֶּתַח הַשַּׁעַר, וְשֵׁשׁ־
מֵאוֹת הָאִישׁ, הֶחָגוּר כְּלֵי הַמִּלְחָמָה. 17 And the five men that went to spy out the land
went up, and came in thither, and took the graven image, and the ephod, and the teraphim,
and the molten image; and the priest stood by the entrance of the gate with the six hundred
men girt with weapons of war.

11167 הַמִּסְכֵּן 2 Article | Adjective - masculine singular 1) poor,
poor man 4542 מִסְכֵּן Eccl. 9:15f טו וּמָצָא בָהּ, אִישׁ מִסְכֵּן חָכָם, וּמִלַּט־
הוּא אֶת־הָעִיר, בְּחָכְמָתוֹ; וְאָדָם לֹא זָכַר, אֶת־הָאִישׁ הַמִּסְכֵּן הַהוּא. 15 now there was found in

it a man poor and wise, and he by his wisdom delivered the city; yet no man remembered that same poor man.

11168 הַמְסֻכָּן 1 Article | Verb - Pual Participle - masculine singular
1) to incur danger ; 1a) (Niphal) to endanger oneself ; 2) to be poor ; 2a) (Pual) to be impoverished 5533 סָכַן Isaiah 40:20 כ הַמְסֻכָּן תְּרוּמָה, עֵץ לֹא־יִרְקַב יִבְחָר; חָרָשׁ חָכָם יְבַקֶּשׁ־לוֹ, לְהָכִין פֶּסֶל לֹא יִמּוֹט. {ס} 20 A holm-oak is set apart, he chooseth a tree that will not rot; he seeketh unto him a cunning craftsman to set up an image, that shall not be moved. {S}

11169 הַמִּסְכְּנוֹת 3 Article | Noun - feminine plural 1) supply, storage, storage house, magazine 4543 מִסְכְּנוֹת 1 Kings 9:19; 2 Chr. 8:4, 6
יט וְאֵת כָּל־עָרֵי הַמִּסְכְּנוֹת, אֲשֶׁר הָיוּ לִשְׁלֹמֹה, וְאֵת עָרֵי הָרֶכֶב, וְאֵת עָרֵי הַפָּרָשִׁים; וְאֵת חֵשֶׁק שְׁלֹמֹה, אֲשֶׁר חָשַׁק לִבְנוֹת בִּירוּשָׁלִַם וּבַלְּבָנוֹן, וּבְכֹל, אֶרֶץ מֶמְשַׁלְתּוֹ. 19 and all the store-cities that Solomon had, and the cities for his chariots, and the cities for his horsemen, and that which Solomon desired to build for his pleasure in Jerusalem, and in Lebanon, and in all the land of his dominion.

11170 הַמַּסָּכֶת 2 עִם־הַמַּסָּכֶת Article | Noun - feminine singular
1) web ; 1a) web of unfinished stuff on a loom 4545 מַסֶּ֫כֶת Jdg. 16:13f
יג וַתֹּאמֶר דְּלִילָה אֶל־שִׁמְשׁוֹן, עַד־הֵנָּה הֵתַלְתָּ בִּי וַתְּדַבֵּר אֵלַי כְּזָבִים־־הַגִּידָה לִּי, בַּמֶּה תֵּאָסֵר; וַיֹּאמֶר אֵלֶיהָ־־אִם־תַּאַרְגִי אֶת־שֶׁבַע מַחְלְפוֹת רֹאשִׁי, עִם־הַמַּסָּכֶת. 13 And Delilah said unto Samson: 'Hitherto thou hast mocked me, and told me lies; tell me wherewith thou mightest be bound.' And he said unto her: 'If thou weavest the seven locks of my head with the web.'

11171 הַמָּסָךְ 6 Article | Noun - masculine singular 1) covering, rag, screen ; 1a) covering ; 1b) screen (of the tabernacle) 4539 מָסָךְ Exod. 35:12; 39:34, 40; 40:21; Num. 4:5; 2 Sam. 17:19 יב אֶת־הָאָרֹן וְאֶת־בַּדָּיו, אֶת־הַכַּפֹּרֶת; וְאֵת, פָּרֹכֶת הַמָּסָךְ. 12 the ark, and the staves thereof, the ark-cover, and the veil of the screen;

11172 הַמְסֻלָּאִים 1 Article | Verb - Pual Participle - masculine plural
1) to weigh, compare ; 1a) (Pual) ; 1a1) to be weighed ; 1a2) weighed (participle)
5537 סָלָא Lam. 4:2 ב בְּנֵי צִיּוֹן הַיְקָרִים, הַמְסֻלָּאִים בַּפָּז־־אֵיכָה נֶחְשְׁבוּ לְנִבְלֵי־חֶרֶשׂ, מַעֲשֵׂה יְדֵי יוֹצֵר. {ס} 2 The precious sons of Zion, comparable to fine gold, how are they esteemed as earthen pitchers, the work of the hands of the potter! {S}

11173 הַמְסִלָּה 3 Article | Noun - feminine singular 1) highway, raised way, public road 4546 מְסִלָּה 2 Sam. 20:12f; Isa. 62:10 יב וַעֲמָשָׂא מִתְגֹּלֵל בַּדָּם, בְּתוֹךְ הַמְסִלָּה; וַיַּרְא הָאִישׁ כִּי־עָמַד כָּל־הָעָם, וַיַּסֵּב אֶת־עֲמָשָׂא מִן־הַמְסִלָּה הַשָּׂדֶה וַיַּשְׁלֵךְ עָלָיו בֶּגֶד, כַּאֲשֶׁר רָאָה, כָּל־הַבָּא עָלָיו וְעָמָד. 12 And Amasa lay wallowing in his blood in the midst of the highway. And when the man saw that all the people stood still, he carried Amasa out of the highway into the field, and cast a garment over him, when he saw that every one that came by him stood still.

11174 הַמְסִלָּה 1 Article | Noun - feminine singular 1) highway, raised way, public road 4546 מְסִלָּה 2 Sam. 20:12 יב וַעֲמָשָׂא מִתְגֹּלֵל בַּדָּם, בְּתוֹךְ הַמְסִלָּה; וַיַּרְא הָאִישׁ כִּי־עָמַד כָּל־הָעָם, וַיַּסֵּב אֶת־עֲמָשָׂא מִן־הַמְסִלָּה הַשָּׂדֶה וַיַּשְׁלֵךְ עָלָיו בֶּגֶד, כַּאֲשֶׁר רָאָה, כָּל־הַבָּא עָלָיו וְעָמָד. 12 And Amasa lay wallowing in his blood in the

midst of the highway. And when the man saw that all the people stood still, he carried Amasa out of the highway into the field, and cast a garment over him, when he saw that every one that came by him stood still.

11175 הַֽמְסִלּוֹת 1 אֶל־הַֽמְסִלּוֹת Article | Noun - feminine plural
1) highway, raised way, public road 4546 מְסִלָּה Jdg. 20:32 לב
וַיֹּאמְרוּ בְּנֵי בִנְיָמִן, נִגָּפִים הֵם לְפָנֵינוּ כְּבָרִאשֹׁנָה; וּבְנֵי יִשְׂרָאֵל אָמְרוּ, נָנוּסָה וּנְתַקְּנוּהוּ, מִן־הָעִיר, אֶל־
הַֽמְסִלּוֹת. 32 And the children of Benjamin said: 'They are smitten down before us, as at the first.' But the children of Israel said: 'Let us flee, and draw them away from the city unto the highways.'

11176 הַמִּסְפֵּד 1 Article | Noun - masculine singular 1) wailing
4553 מִסְפֵּד Zech. 12:11 יא בַּיּוֹם הַהוּא, יִגְדַּל הַמִּסְפֵּד בִּירוּשָׁלִַם, כְּמִסְפַּד
הֲדַדְרִמּוֹן, בְּבִקְעַת מְגִדּוֹן. 11 In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon.

11177 הַמִּסְפָּחוֹת 1 Article | Noun - feminine plural 1) long veil,
veil (as spread out) 4555 מִסְפָּחוֹת Ezek. 13:18 יח וְאָמַרְתָּ כֹּה־אָמַר
אֲדֹנָי יְהוִה, הוֹי לִמְתַפְּרוֹת כְּסָתוֹת עַל כָּל־אַצִּילֵי יָדַי וְעֹשׂוֹת הַמִּסְפָּחוֹת עַל־רֹאשׁ כָּל־קוֹמָה--לְצוֹדֵד
נְפָשׁוֹת; הַנְּפָשׁוֹת תְּצוֹדֵדְנָה לְעַמִּי, וּנְפָשׁוֹת לָכֶנָה תְחַיֶּינָה. 18 and say: Thus saith the Lord GOD: Woe to the women that sew cushions upon all elbows, and make pads for the head of persons of every stature to hunt souls! Will ye hunt the souls of My people, and save souls alive for yourselves?

11178 הַמִּסְפַּחַת 2 Article | Noun - feminine singular 1) eruption,
scab 4556 מִסְפַּ֫חַת Lev. 13:7f ז וְאִם־פָּשֹׂה תִפְשֶׂה הַמִּסְפַּחַת בָּעוֹר, אַחֲרֵי
הֵרָאֹתוֹ אֶל־הַכֹּהֵן לְטָהֳרָתוֹ; וְנִרְאָה שֵׁנִית, אֶל־הַכֹּהֵן. 7 But if the scab spread abroad in the skin, after that he hath shown himself to the priest for his cleansing, he shall show himself to the priest again.

11179 הַמִּסְפָּר 1 Article | Noun - masculine singular 1) number,
tale ; 1a) number ; 1a1) number ; 1a2) innumerable (with negative) ; 1a3) few, numerable (alone) ; 1a4) by count, in number, according to number (with prep) ; 1b) recounting,
relation 4557 מִסְפָּר 1 Chr. 27:24 כד יוֹאָב בֶּן־צְרוּיָה הֵחֵל לִמְנוֹת, וְלֹא
כִלָּה, וַיְהִי בָזֹאת קֶצֶף, עַל־יִשְׂרָאֵל; וְלֹא עָלָה הַמִּסְפָּר, בְּמִסְפַּר דִּבְרֵי־הַיָּמִים לַמֶּלֶךְ דָּוִיד. {ס}
24 Joab the son of Zeruiah began to number, but finished not; and there came wrath for this upon Israel; neither was the number put into the account in the chronicles of king David.

11180 הַמַּסֹּת 1 Article | Noun - feminine plural 1) despair, test ; 1a)
despair ; 1b) testing, proving, trial 4531 מַסָּה Deut. 7:19 יט הַמַּסֹּת
הַגְּדֹלֹת אֲשֶׁר־רָאוּ עֵינֶיךָ, וְהָאֹתֹת וְהַמֹּפְתִים וְהַיָּד הַחֲזָקָה וְהַזְּרֹעַ הַנְּטוּיָה, אֲשֶׁר הוֹצִאֲךָ, יְהוָה אֱלֹהֶיךָ;
כֵּן־יַעֲשֶׂה יְהוָה אֱלֹהֶיךָ, לְכָל־הָעַמִּים, אֲשֶׁר־אַתָּה יָרֵא, מִפְּנֵיהֶם. 19 the great trials which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the outstretched arm, whereby the LORD thy God brought thee out; so shall the LORD thy God do unto all the peoples of whom thou art afraid.

11181 הַמַּסְתִּיר 1 Article | Verb - Hiphil Participle - masculine singular
1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b)

(Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to
conceal, hide ; 1e) (Hithpael) to hide oneself carefully 5641 סָתַר Isa. 8:17
יז וְחִכִּיתִי, לַיהוָה, הַמַּסְתִּיר פָּנָיו, מִבֵּית יַעֲקֹב; וְקִוֵּיתִי־לוֹ. 17 And I will wait for the LORD,
that hideth His face from the house of Jacob, and I will look for Him.
11182 הַמַּעְבְּרוֹת 2 Article | Noun - feminine plural construct 1)
ford, pass, passing ; 1a) ford ; 1b) pass ; 1c) passing, sweep 4569 מַעֲבָר
Jos. 2:7; 1 Sam. 14:4 ז וְהָאֲנָשִׁים, רָדְפוּ אַחֲרֵיהֶם דֶּרֶךְ הַיַּרְדֵּן, עַל, הַמַּעְבְּרוֹת; וְהַשַּׁעַר סָגָרוּ־־
אַחֲרֵי, כַּאֲשֶׁר יָצְאוּ הָרֹדְפִים אַחֲרֵיהֶם. 7 And the men pursued after them the way to the
Jordan unto the fords; and as soon as they that pursued after them were gone out, the gate
was shut.
11183 הַמַּעְגָּלָה 1 Article | Noun - masculine singular | third person
feminine singular 1) entrenchment, track ; 1a) circumvallation, entrenchment ; 1b)
track 4570 מַעְגָּל 1 Sam. 17:20 כ וַיַּשְׁכֵּם דָּוִד בַּבֹּקֶר, וַיִּטֹּשׁ אֶת־הַצֹּאן
עַל־שֹׁמֵר, וַיִּשָּׂא וַיֵּלֶךְ, כַּאֲשֶׁר צִוָּהוּ יִשָׁי; וַיָּבֹא, הַמַּעְגָּלָה, וְהַחַיִל הַיֹּצֵא אֶל־הַמַּעֲרָכָה, וְהֵרֵעוּ בַּמִּלְחָמָה.
20 And David rose up early in the morning, and left the sheep with a keeper, and took, and
went, as Jesse had commanded him; and he came to the barricade, as the host which was
going forth to the fight shouted for the battle.
11184 הַמְעַד 1 Verb - Hiphil Imperative - masculine singular 1) to
slip, slide, totter, shake ; 1a) (Qal) to slip ; 1b) (Hiphil) to cause or make to shake or totter
4571 מָעַד Psalm 69:24 כד תֶּחְשַׁכְנָה עֵינֵיהֶם, מֵרְאוֹת; וּמָתְנֵיהֶם, תָּמִיד הַמְעַד.
24 Let their eyes be darkened, that they see not; and make their loins continually to totter.
11185 הַמְּעוּנִים 1 וְאֶת־הַמְּעִינִםkethib ; noun proper no gender no
number no state qere with particle article הַ Mehunim or Meunim = |habitations|; 1)
a people who lived south of Canaan ; 2) a group of returning exiles, perhaps descendants of 1
4586 מְעוּנִים 1 Chr. 4:41 מא וַיָּבֹאוּ אֵלֶּה הַכְּתוּבִים בְּשֵׁמוֹת בִּימֵי יְחִזְקִיָּהוּ מֶלֶךְ־
יְהוּדָה, וַיַּכּוּ אֶת־אָהֳלֵיהֶם וְאֶת־המעינים (הַמְּעוּנִים) אֲשֶׁר נִמְצְאוּ־שָׁמָּה וַיַּחֲרִימֻם עַד־הַיּוֹם הַזֶּה, וַיֵּשְׁבוּ,
תַּחְתֵּיהֶם: כִּי־מִרְעֶה לְצֹאנָם, שָׁם. 41 And these written by name came in the days of
Hezekiah king of Judah, and smote their tents, and the Meunim that were found there, and
destroyed them utterly, unto this day, and dwelt in their stead; because there was pasture there
for their flocks.
11186 הַמָּעוֹז 2 Article | Noun - masculine singular 1) place or
means of safety, protection, refuge, stronghold ; 1a) place of safety, fastness, harbour,
stronghold ; 1b) refuge (of God) (fig.) ; 1c) human protection (fig.) 4581 מָעוֹז
Jdg. 6:26; Dan. 11:31 כו וּבָנִיתָ מִזְבֵּחַ לַיהוָה אֱלֹהֶיךָ, עַל רֹאשׁ הַמָּעוֹז הַזֶּה־־בַּמַּעֲרָכָה;
וְלָקַחְתָּ, אֶת־הַפָּר הַשֵּׁנִי, וְהַעֲלִיתָ עוֹלָה, בַּעֲצֵי הָאֲשֵׁרָה אֲשֶׁר תִּכְרֹת. 26 and build an altar
unto the LORD thy God upon the top of this stronghold, in the ordered place, and take the
second bullock, and offer a burnt-offering with the wood of the Asherah which thou shalt cut
down.'
11187 הַמְעַט־ 11 הַמְעַט־לָנוּ Article | Adjective - masculine singular
1) littleness, few, a little, fewness ; 1a) little, small, littleness, fewness, too little, yet a little ; 1b)
like a little, within a little, almost, just, hardly, shortly, little worth 4592 מְעַט

Gen. 30:15; Num. 13:18; 16:9, 13; 35:8; Deut. 7:7; Jos. 22:17; Job 15:11; Isa. 7:13; Ezek. 16:20; 34:18 טו וַתֹּאמֶר לָהּ, הַמְעַט קַחְתֵּךְ אֶת־אִישִׁי, וְלָקַחַת, גַּם אֶת־דּוּדָאֵי בְּנִי; וַתֹּאמֶר רָחֵל, לָכֵן יִשְׁכַּב עִמָּךְ הַלַּיְלָה, תַּחַת, דּוּדָאֵי בְנֵךְ. 15 And she said unto her: 'Is it a small matter that thou hast taken away my husband? and wouldest thou take away my son's mandrakes also?' And Rachel said: 'Therefore he shall lie with thee to-night for thy son's mandrakes.'

11188 הַמַּעֲטִירָה 1 Article | Verb - Hiphil Participle - feminine singular 1) to surround ; 1a) (Qal) to surround ; 2) to crown, give a crown ; 2a) (Piel) to crown ; 2b) (Hiphil) crown-bestower (participle) 5849 עָטַר Isa. 23:8 ח מִי יָעַץ זֹאת, עַל־צֹר הַמַּעֲטִירָה, אֲשֶׁר סֹחֲרֶיהָ שָׂרִים, כִּנְעָנֶיהָ נִכְבַּדֵּי־אָרֶץ. 8 Who hath devised this against Tyre, the crowning city, whose merchants are princes, whose traffickers are the honourable of the earth?

11189 הַמְעַטְּרֵכִי 1 Article | Verb - Piel Participle - masculine singular construct | second feminine singular 1) to surround ; 1a) (Qal) to surround ; 2) to crown, give a crown ; 2a) (Piel) to crown ; 2b) (Hiphil) crown-bestower (participle) 5849 עָטַר Psalm 103:4 ד הַגּוֹאֵל מִשַּׁחַת חַיָּיְכִי; הַמְעַטְּרֵכִי, חֶסֶד וְרַחֲמִים. 4 Who redeemeth thy life from the pit; who encompasseth thee with lovingkindness and tender mercies;

11190 הַמְּעִיל 8 Article | Noun - masculine singular 1) robe ; 1a) a garment worn over a tunic by men of rank ; 1b) a long garment worn by David's daughters ; 1c) a garment of the high priest ; 1d) (fig.) of attributes 4598 מְעִיל Exod. 28:34; 39:23ff; Lev. 8:7; 1 Sam. 18:4; 24:5 לד פַּעֲמֹן זָהָב וְרִמּוֹן, פַּעֲמֹן זָהָב וְרִמּוֹן, עַל־שׁוּלֵי הַמְּעִיל, סָבִיב. 34 a golden bell and a pomegranate, a golden bell and a pomegranate, upon the skirts of the robe round about.

11191 הַמַּעְיָנוֹת 1 אֶת־כָּל־הַמַּעְיָנוֹת Article | Noun - masculine plural 1) spring 4599 מַעְיָן 2 Chr. 32:4 ד וַיִּקָּבְצוּ עַם־רָב--וַיִּסְתְּמוּ אֶת־כָּל־הַמַּעְיָנוֹת, וְאֶת־הַנַּחַל הַשּׁוֹטֵף בְּתוֹךְ־הָאָרֶץ לֵאמֹר: לָמָּה יָבוֹאוּ מַלְכֵי אַשּׁוּר, וּמָצְאוּ מַיִם רַבִּים. 4 So there was gathered much people together, and they stopped all the fountains, and the brook that flowed through the midst of the land, saying: 'Why should the kings of Assyria come, and find much water?'

11192 הַמְּעִינִים 1 וְאֶת־הַמְּעוּנִים qere; noun proper no gender no number no state kethib with particle article הַ Mehunim or Meunim = |habitations|; 1) a people who lived south of Canaan ; 2) a group of returning exiles, perhaps descendants of 1 4586 מְעוּנִים 1 Chr. 4:41 מא וַיָּבֹאוּ אֵלֶּה הַכְּתוּבִים בְּשֵׁמוֹת בִּימֵי יְחִזְקִיָּהוּ מֶלֶךְ־יְהוּדָה, וַיַּכּוּ אֶת־אָהֳלֵיהֶם וְאֶת־המעינים (הַמְּעוּנִים) אֲשֶׁר נִמְצְאוּ־שָׁמָּה וַיַּחֲרִימֻם עַד־הַיּוֹם הַזֶּה, וַיֵּשְׁבוּ, תַּחְתֵּיהֶם: כִּי־מִרְעֶה לְצֹאנָם, שָׁם. 41 And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the Meunim that were found there, and destroyed them utterly, unto this day, and dwelt in their stead; because there was pasture there for their flocks.

11193 הַמַּעֲכָה 1 בֵּית־הַמַּעֲכָה Prep | Noun proper - feminine singular | third person feminine singular Beth-maachah = |house of pressure|; 1) a place in the northern kingdom 1038 בֵּית־מַעֲכָה 2 Sam. 20:15 טו

וַיָּבֹאוּ וַיָּצֻרוּ עָלָיו, בְּאָבֵלָה בֵּית הַמַּעֲכָה, וַיִּשְׁפְּכוּ סֹלְלָה אֶל־הָעִיר, וַתַּעֲמֹד בַּחֵל; וְכָל־הָעָם אֲשֶׁר אֶת־
יוֹאָב, מַשְׁחִיתִם לְהַפִּיל הַחוֹמָה. 15 And they came and besieged him in Abel of Beth-maacah, and they cast up a mound against the city, and it stood in the moat; and all the people that were with Joab battered the wall, to throw it down.

11194 הַמַּעֲכָתִי 5 וְאֶת־הַמַּעֲכָתִי Article | Noun proper - masculine singular Maachathite = |pressure (literally she has pressed)|; 1) used ofone of David's mighty warriors ; 2) used of an associate of Ishmael coll; 3) a people dwelling in Transjordan, probably descendants of Maachah 4602 מַעֲכָתִי Jos. 13:13; 2 Sam. 23:34; 2 Kings 25:23; 1 Chr. 4:19; Jer. 40:8 יג וְלֹא הוֹרִישׁוּ בְּנֵי יִשְׂרָאֵל, אֶת־הַגְּשׁוּרִי וְאֶת־הַמַּעֲכָתִי;
וַיֵּשֶׁב גְּשׁוּר וּמַעֲכָת בְּקֶרֶב יִשְׂרָאֵל, עַד הַיּוֹם הַזֶּה. 13 Nevertheless the children of Israel drove not out the Geshurites, nor the Maacathites; but Geshur and Maacath dwelt in the midst of Israel unto this day.

11195 הַמַּעַל 2 מָה־הַמַּעַל Article | Noun - masculine singular 1) unfaithful or treacherous act, trespass ; 1a) against man ; 1b) against God 4604 מַ֫עַל Jos. 22:16, 31 טז כֹּה אָמְרוּ כֹּל עֲדַת יְהוָה, מָה־הַמַּעַל הַזֶּה אֲשֶׁר מְעַלְתֶּם בֵּאלֹהֵי
יִשְׂרָאֵל, לָשׁוּב הַיּוֹם, מֵאַחֲרֵי יְהוָה--בִּבְנוֹתְכֶם לָכֶם מִזְבֵּחַ, לִמְרָדְכֶם הַיּוֹם בַּיהוָה. 16 'Thus saith the whole congregation of the LORD: What treachery is this that ye have committed against the God of Israel, to turn away this day from following the LORD, in that ye have builded you an altar, to rebel this day against the LORD?

11196 הַמַּעֲלָה 2 Article | Noun - feminine singular 1) what comes up, thoughts ; 2) step, stair ; 2a) step, stair ; 2b) steps (of sundial) ; 2c) stories (of heaven) ; 2d) ascent ; 2e) song of ascent ; 2e1) to the three great pilgrim feasts (Psalm titles) 4609 מַעֲלָה 1 Chr. 17:17; Ezr. 7:9 יז וַתִּקְטַן זֹאת בְּעֵינֶיךָ אֱלֹהִים, וַתְּדַבֵּר עַל־
בֵּית־עַבְדְּךָ לְמֵרָחוֹק; וּרְאִיתַנִי, כְּתוֹר הָאָדָם הַמַּעֲלָה--יְהוָה אֱלֹהִים. 17 And this was a small thing in Thine eyes, O God; but Thou hast spoken of Thy servant's house for a great while to come, and hast regarded me after the manner of a man of high degree, O LORD God.

11197 הַמַּעֲלֶה 6 Article | Verb - Hiphil Participle - masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Lev. 11:45; Jos. 24:17; 2 Sam. 1:24; 2 Kings 17:7; Ezr. 4:2; Jer. 2:6 מה כִּי אֲנִי יְהוָה, הַמַּעֲלֶה אֶתְכֶם מֵאֶרֶץ מִצְרַיִם, לִהְיֹת לָכֶם, לֵאלֹהִים; וִהְיִיתֶם
קְדֹשִׁים, כִּי קָדוֹשׁ אָנִי. 45 For I am the LORD that brought you up out of the land of Egypt, to be your God; ye shall therefore be holy, for I am holy.

11198 הַמַּעֲלוֹת 19 Article | Noun - feminine plural 1) what comes up, thoughts ; 2) step, stair ; 2a) step, stair ; 2b) steps (of sundial) ; 2c) stories (of heaven) ; 2d) ascent ; 2e) song of ascent ; 2e1) to the three great pilgrim feasts (Psalm titles)
4609 מַעֲלָה 1 Kings 10:20; 2 Kings 9:13; 2 Chr. 9:19; Neh. 3:15; Psalm 120:1; 122:1; 123:1; 124:1; 125:1; 126:1; 127:1; 128:1; 129:1; 130:1; 131:1; 132:1; 133:1; 134:1; Isa. 38:8 כ וּשְׁנַיִם עָשָׂר אֲרָיִים, עֹמְדִים שָׁם עַל--שֵׁשׁ הַמַּעֲלוֹת---מִזֶּה וּמִזֶּה; לֹא--נַעֲשָׂה כֵן, לְכָל--מַמְלָכוֹת. 20 And twelve lions stood there on the one side and on the other upon the six steps; there was not the like made in any kingdom.

11199 הַמַּעַלְךָ 2 Article | Verb - Hiphil Participle - masculine singular construct | second person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה
Deut. 20:1; Psalms 81:11 א כִּי־תֵצֵא לַמִּלְחָמָה עַל־אֹיְבֶךָ, וְרָאִיתָ סוּס וָרֶכֶב עַם רַב מִמְּךָ--לֹא תִירָא, מֵהֶם: כִּי־יְהוָה אֱלֹהֶיךָ עִמָּךְ, הַמַּעַלְךָ מֵאֶרֶץ מִצְרָיִם. 1 When thou goest forth to battle against thine enemies, and seest horses, and chariots, and a people more than thou, thou shalt not be afraid of them; for the LORD thy God is with thee, who brought thee up out of the land of Egypt.

11200 הַמַּעֲלֵם 1 Article | Verb - Hiphil Participle - masculine singular construct | third person masculine plural 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה
Isa. 63:11 יא וַיִּזְכֹּר יְמֵי־עוֹלָם, מֹשֶׁה עַמּוֹ; אַיֵּה הַמַּעֲלֵם מִיָּם, אֵת רֹעֵי צֹאנוֹ--אַיֵּה הַשָּׂם בְּקִרְבּוֹ, אֶת־רוּחַ קָדְשׁוֹ. 11 Then His people remembered the days of old, the days of Moses: 'Where is He that brought them up out of the sea with the shepherds of His flock? Where is He that put His holy spirit in the midst of them?

11201 הַמַּעֲמִיקִים 1 Article | Verb - Hiphil Participle - masculine plural
1) to be deep, be profound, make deep ; 1a) (Qal) to be deep ; 1b) (Hiphil) to make deep,
make profound 6009 עָמַק Isa. 29:15 טו הוֹי הַמַּעֲמִיקִים מֵיְהוָה, לַסְתִּר
עֵצָה; וְהָיָה בְמַחְשָׁךְ, מַעֲשֵׂיהֶם, וַיֹּאמְרוּ, מִי רֹאֵנוּ וּמִי יֹדְעֵנוּ. 15 Woe unto them that seek deep
to hide their counsel from the LORD, and their works are in the dark, and they say: 'Who seeth
us? and who knoweth us?'
11202 הַמֵעִמְּךָ 1 Prep | Prep | second person masculine singular 1)
with ; 1a) with ; 1b) against ; 1c) toward ; 1d) as long as ; 1e) beside, except; 1f) in spite of
5973 עִם Job 34:33 לג הֲמֵעִמְּךָ יְשַׁלְּמֶנָּה, כִּי־מָאַסְתָּ--כִּי־אַתָּה תִבְחַר וְלֹא־אָנִי;
וּמַה־יָּדַעְתָּ דַבֵּר. 33 Shall His recompense be as thou wilt? For thou loathest it, so that
thou must choose, and not I; therefore speak what thou knowest.
11203 הַמַּעֲרָב 1 מִן־הַמַּעֲרָב Article | Noun - masculine singular
1) setting place, west, westward 4628 מַעֲרָב Dan. 8:5 ה וַאֲנִי הָיִיתִי
מֵבִין, וְהִנֵּה צְפִיר־הָעִזִּים בָּא מִן־הַמַּעֲרָב עַל־פְּנֵי כָל־הָאָרֶץ, וְאֵין נוֹגֵעַ, בָּאָרֶץ; וְהַצָּפִיר--קֶרֶן חָזוּת, בֵּין
עֵינָיו. 5 And as I was considering, behold, a he-goat came from the west over the face of
the whole earth, and touched not the ground; and the goat had a conspicuous horn between
his eyes.
11204 הַמְּעָרָה 11 אֶל־הַמְּעָרָה Article | Noun - feminine singular
1) cave, den, hole 4631 מְעָרָה Gen. 49:29; Jos. 10:18, 22f, 27; 1 Sam. 24:4,
9; 1 Kings 19:9, 13 כט וַיְצַו אוֹתָם, וַיֹּאמֶר אֲלֵהֶם אֲנִי נֶאֱסָף אֶל־עַמִּי--קִבְרוּ אֹתִי, אֶל־
אֲבֹתָי: אֶל־הַמְּעָרָה--אֲשֶׁר בִּשְׂדֵה, עֶפְרוֹן הַחִתִּי. 29 And he charged them, and said unto
them: 'I am to be gathered unto my people; bury me with my fathers in the cave that is in the
field of Ephron the Hittite,
11205 הַמְּעָרוֹת 1 וְאֶת־הַמְּעָרוֹת Article | Noun - feminine plural
1) cave, den, hole 4631 מְעָרָה Jdg. 6:2 ב וַתָּעָז יַד־מִדְיָן, עַל־יִשְׂרָאֵל;
מִפְּנֵי מִדְיָן עָשׂוּ לָהֶם בְּנֵי יִשְׂרָאֵל, אֶת־הַמִּנְהָרוֹת אֲשֶׁר בֶּהָרִים, וְאֶת־הַמְּעָרוֹת, וְאֶת־הַמְּצָדוֹת.
2 And the hand of Midian prevailed against Israel; and because of Midian the children of Israel
made them the dens which are in the mountains, and the caves, and the strongholds.
11206 הַמַּעֲרָכָה 6 Article | Noun - feminine singular 1) row, rank,
battle-line ; 1a) battle-line ; 1b) rank ; 1c) row 4634 מַעֲרָכָה Exod. 39:37;
1 Sam. 4:16; 17:20, 22, 48 לז אֶת־הַמְּנֹרָה הַטְּהֹרָה אֶת־נֵרֹתֶיהָ, נֵרֹת הַמַּעֲרָכָה--וְאֶת־כָּל־
כֵּלֶיהָ; וְאֵת, שֶׁמֶן הַמָּאוֹר. 37 the pure candlestick, the lamps thereof, even the lamps to be
set in order, and all the vessels thereof, and the oil for the light;
11207 הַמַּעֲרֶכֶת 2 Article | Noun - feminine singular 1) row, line
4635 מַעֲרֶ֫כֶת Lev. 24:6; 1 Chr. 9:32 ו וְשַׂמְתָּ אוֹתָם שְׁתַּיִם מַעֲרָכוֹת, שֵׁשׁ
הַמַּעֲרָכֶת, עַל הַשֻּׁלְחָן הַטָּהֹר, לִפְנֵי יְהוָה. 6 And thou shalt set them in two rows, six in a
row, upon the pure table before the LORD.
11208 הַמַּעֲרֶכֶת 5 עַל־הַמַּעֲרֶכֶת Article | Noun - feminine singular
1) row, line 4635 מַעֲרֶ֫כֶת Lev. 24:7; 1 Chr. 23:29; 28:16; 2 Chr. 29:18;
Neh. 10:34 ז וְנָתַתָּ עַל-הַמַּעֲרֶכֶת, לְבֹנָה זַכָּה; וְהָיְתָה לַלֶּחֶם לְאַזְכָּרָה, אִשֶּׁה לַיהוָה.

7 And thou shalt put pure frankincense with each row, that it may be to the bread for a memorial-part, even an offering made by fire unto the LORD.

11209 הַמְּעָרַת 1 Article | Noun - feminine singular construct 1) cave, den, hole 4631 מְעָרָה Jer. 7:11 יא הַמְעָרַת פָּרִצִים, הָיָה הַבַּיִת הַזֶּה אֲשֶׁר־נִקְרָא־שְׁמִי עָלָיו--בְּעֵינֵיכֶם; גַּם אָנֹכִי הִנֵּה רָאִיתִי, נְאֻם־יְהוָה. 11 Is this house, whereupon My name is called, become a den of robbers in your eyes? Behold, I, even I, have seen it, saith the LORD.

11210 הַמַּעֲשֶׂה 12 מָה־הַמַּעֲשֶׂה Article | Noun - masculine singular 1) deed, work ; 1a) deed, thing done, act ; 1b) work, labour ; 1c) business, pursuit ; 1d) undertaking, enterprise ; 1e) achievement ; 1f) deeds, works (of deliverance and judgment) ; 1g) work, thing made ; 1h) work (of God) ; 1i) product 4639 מַעֲשֶׂה Gen. 44:15; Exod. 18:20; Jdg. 2:10; 1 Sam. 20:19; 1 Kings 13:11; Eccl. 2:17; 3:11, 17; 4:3f; 8:17; Ezek. 46:1 טו וַיֹּאמֶר לָהֶם יוֹסֵף, מָה־הַמַּעֲשֶׂה הַזֶּה אֲשֶׁר עֲשִׂיתֶם; הֲלוֹא יְדַעְתֶּם, כִּי־נַחֵשׁ יְנַחֵשׁ אִישׁ אֲשֶׁר כָּמֹנִי. 15 And Joseph said unto them: 'What deed is this that ye have done? know ye not that such a man as I will indeed divine?'

11211 הַמַּעֲשִׂים 5 כָּל־הַמַּעֲשִׂים Article | Noun - masculine plural 1) deed, work ; 1a) deed, thing done, act ; 1b) work, labour ; 1c) business, pursuit ; 1d) undertaking, enterprise ; 1e) achievement ; 1f) deeds, works (of deliverance and judgment) ; 1g) work, thing made ; 1h) work (of God) ; 1i) product 4639 מַעֲשֶׂה Num. 16:28; 1 Sam. 8:8; 2 Kings 23:19; Eccl. 1:14; Jer. 7:13 כח וַיֹּאמֶר, מֹשֶׁה, בְּזֹאת תֵּדְעוּן, כִּי-יְהוָה שְׁלָחַנִי לַעֲשׂוֹת אֵת כָּל-הַמַּעֲשִׂים הָאֵלֶּה: כִּי-לֹא, מִלִּבִּי. 28 And Moses said: 'Hereby ye shall know that the LORD hath sent me to do all these works, and that I have not done them of mine own mind.

11212 הַמַּעֲשֵׂר 6 אֶת־הַמַּעֲשֵׂר Article | Noun - masculine singular 1) tithe, tenth part ; 1a) tenth part ; 1b) tithe, payment of a tenth part 4643 מַעֲשֵׂר Num. 18:26; Deut. 26:12; Neh. 10:39; Mal. 3:8, 10 כו וְאֶל-הַלְוִיִּם תְּדַבֵּר, וְאָמַרְתָּ אֲלֵהֶם, כִּי-תִקְחוּ מֵאֵת בְּנֵי-יִשְׂרָאֵל אֶת-הַמַּעֲשֵׂר אֲשֶׁר נָתַתִּי לָכֶם מֵאִתָּם, בְּנַחֲלַתְכֶם--וַהֲרֵמֹתֶם מִמֶּנּוּ תְּרוּמַת יְהוָה, מַעֲשֵׂר מִן-הַמַּעֲשֵׂר. 26 'Moreover thou shalt speak unto the Levites, and say unto them: When ye take of the children of Israel the tithe which I have given you from them for your inheritance, then ye shall set apart of it a gift for the LORD, even a tithe of the tithe.

11213 הַמְעַשְּׂרִים 1 Article | Verb - Piel Participle - masculine plural 1) to tithe, take the tenth part of, give a tithe, take a tithe ; 1a) (Qal) to tithe; 1b) (Piel) to give a tithe ; 1c) (Hiphil) to take a tithe 6237 עָשַׂר Neh. 10:38 לח וּבָנִי וּבִנּוּי, שִׁמְעִי. 38 and Bani, and Binnui, Shimei;

11214 הַמְעֻשָּׁקָה 1 Article | Verb - Pual Participle - feminine singular 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort ; 1a) (Qal) ; 1a1) to oppress, wrong, extort ; 1a2) to oppress ; 1b) (Pual) to be exploited, be crushed 6231 עָשַׁק Isa. 23:12 יב וַיֹּאמֶר, לֹא־תוֹסִיפִי עוֹד לַעְלוֹז; הַמְעֻשָּׁקָה בְּתוּלַת בַּת־צִידוֹן, כתיים (כִּתִּים) קוּמִי עֲבֹרִי--גַּם־שָׁם, לֹא־יָנוּחַ לָךְ. 12 And He said: 'Thou shalt no more rejoice.' O thou oppressed virgin daughter of Zidon, arise, pass over to Kittim; even there shalt thou have no rest.

11215 הַמַּעְתִּיק 1 Article | Verb - Hiphil Participle - masculine singular 1) to move, proceed, advance, move on, become old, be removed ; 1a) (Qal) ; 1a1) to move ; 1a2) to advance (in years), grow old and weak ; 1b) (Hiphil) ; 1b1) to move forward, proceed, move on ; 1b2) to remove ; 1b3) to transcribe 6275 עָתַק Job 9:5 ה הַמַּעְתִּיק הָרִים, וְלֹא יָדָעוּ-- אֲשֶׁר הֲפָכָם בְּאַפּוֹ. 5 Who removeth the mountains, and they know it not, when He overturneth them in His anger.

11216 הַמִּפְקָד 1 Article | Noun - masculine singular 1) muster, appointment, appointed place ; 1a) muster (of people) ; 1b) appointment ; 1c) appointed place ; 2) (TWOT) number 4662 מִפְקָד Neh. 3:31 לא אחרי (אַחֲרָיו) הֶחֱזִיק, מַלְכִּיָּה בֶּן-הַצֹּרְפִי--עַד-בֵּית הַנְּתִינִים, וְהָרֹכְלִים: נֶגֶד שַׁעַר הַמִּפְקָד, וְעַד עֲלִיַּת הַפִּנָּה.
31 After him repaired Malchijah one of the goldsmiths unto the house of the Nethinim, and of the merchants, over against the gate of Hammiphkad, and to the upper chamber of the corner.

11217 הַמֻּפְקָדִים 5 הַפְּקֻדִיםkethib; Article | Verb - Hophal Participle - masculine plural v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד 2 Kings 12:12; 22:5, 9; 2 Chr. 34:10, 17 יב וְנָתְנוּ, אֶת־הַכֶּסֶף הַמְתֻכָּן, עַל־יַד (יְדֵי) עֹשֵׂי הַמְּלָאכָה, הפקדים (הַמֻּפְקָדִים) בֵּית יְהוָה; וַיּוֹצִיאֻהוּ לְחָרָשֵׁי הָעֵץ, וְלַבֹּנִים, הָעֹשִׂים, בֵּית יְהוָה. 12 And they gave the money that was weighed out into the hands of them that did the work, that had the oversight of the house of the LORD; and they paid it out to the carpenters and the builders, that wrought upon the house of the LORD,

11218 הַמְפֹרָצִים 1 הֵם פְּרוּצִיםqere; Verb - Pual Participle - masculine plural no state homonym 1 kethib with particle article הַ 1) to break through or down or over, burst, breach ; 1a) (Qal) ; 1a1) to break or burst out (from womb or enclosure) ; 1a2) to break through or down, make a breach in ; 1a3) to break into ; 1a4) to break open ; 1a5) to break up, break in pieces ; 1a6) to break out (violently) upon ; 1a7) to break over (limits), increase ; 1a8) to use violence ; 1a9) to burst open 1a10) to spread, distribute ; 1b) (Niphal) to be broken through ; 1c) (Pual) to be broken down ; 1d) (Hithpael) to break away 6555 פָּרַץ Neh. 2:13 יג וָאֵצְאָה בְשַׁעַר-הַגַּיְא לַיְלָה, וְאֶל-פְּנֵי עֵין הַתַּנִּין, וְאֶל-שַׁעַר, הָאַשְׁפֹּת; וָאֱהִי שֹׂבֵר בְּחוֹמֹת יְרוּשָׁלִַם, אֲשֶׁר-המפרוצים (הֵם פְּרוּצִים), וּשְׁעָרֶיהָ, אֻכְּלוּ בָאֵשׁ. 13 And I went out by night by the valley gate, even

toward the dragon's well, and to the dung gate, and viewed the walls of Jerusalem, which were
broken down, and the gates thereof were consumed with fire.
11219 הַמִּפְשָׂעָה 1 עַד־הַמִּפְשָׂעָה Article | Noun - feminine singular
1) hip, buttock, stepping region of body 4667 מִפְשָׂעָה 1 Chr. 19:4 ד
וַיִּקַּח חָנוּן אֶת־עַבְדֵי דָוִיד, וַיְגַלְּחֵם, וַיִּכְרֹת אֶת־מַדְוֵיהֶם בַּחֵצִי, עַד־הַמִּפְשָׂעָה; וַיְשַׁלְּחֵם. 4 So
Hanun took David's servants, and shaved them, and cut off their garments in the middle, even
to their hips, and sent them away.
11220 הַמַּפְתֵּחַ 2 אֶת־הַמַּפְתֵּחַ Article | Noun - masculine singular
1) key, opening instrument 4668 מַפְתֵּחַ Jdg. 3:25; 1 Chr. 9:27 כה
וַיָּחִילוּ עַד־בּוֹשׁ, וְהִנֵּה אֵינֶנּוּ פֹתֵחַ דַּלְתוֹת הָעֲלִיָּה; וַיִּקְחוּ אֶת־הַמַּפְתֵּחַ, וַיִּפְתָּחוּ, וְהִנֵּה אֲדֹנֵיהֶם, נֹפֵל
אַרְצָה מֵת. 25 And they tarried till they were ashamed; and, behold, he opened not the
doors of the upper chamber; therefore they took the key, and opened them; and, behold, their
lord was fallen down dead on the earth.
11221 הַמֹּפְתִים 2 כָּל־הַמֹּפְתִים Article | Noun - masculine plural
1) wonder, sign, miracle, portent ; 1a) wonder (as a special display of God's power) ; 1b) sign,
token (of future event) 4159 מוֹפֵת Exod. 4:21; 11:10 כא וַיֹּאמֶר
יְהוָה, אֶל־מֹשֶׁה, בְּלֶכְתְּךָ לָשׁוּב מִצְרַיְמָה, רְאֵה כָּל־הַמֹּפְתִים אֲשֶׁר־שַׂמְתִּי בְיָדֶךָ וַעֲשִׂיתָם לִפְנֵי פַרְעֹה;
וַאֲנִי אֲחַזֵּק אֶת־לִבּוֹ, וְלֹא יְשַׁלַּח אֶת־הָעָם. 21 And the LORD said unto Moses: 'When thou
goest back into Egypt, see that thou do before Pharaoh all the wonders which I have put in thy
hand; but I will harden his heart, and he will not let the people go.
11222 הַמִּפְתָּן 2 אֶל־הַמִּפְתָּן Article | Noun - masculine singular
1) threshold 4670 מִפְתָּן 1 Sam. 5:4; Zeph. 1:9 ד וַיַּשְׁכִּמוּ בַבֹּקֶר,
מִמָּחֳרָת, וְהִנֵּה דָגוֹן נֹפֵל לְפָנָיו אַרְצָה, לִפְנֵי אֲרוֹן יְהוָה; וְרֹאשׁ דָּגוֹן וּשְׁתֵּי כַּפּוֹת יָדָיו, כְּרֻתוֹת אֶל־
הַמִּפְתָּן--רַק דָּגוֹן, נִשְׁאַר עָלָיו. 4 And when they arose early on the morrow morning,
behold, Dagon was fallen upon his face to the ground before the ark of the LORD; and the
head of Dagon and both the palms of his hands lay cut off upon the threshold; only the trunk
of Dagon was left to him.
11223 הַמֵּץ 1 Article | Noun - masculine singular 1) (Qal) squeezer,
extortioner, oppressor 4160 מִיץ Isa. 16:4 ד יָגוּרוּ בָךְ נִדָּחַי, מוֹאָב הֱוִי־
סֵתֶר לָמוֹ מִפְּנֵי שׁוֹדֵד: כִּי־אָפֵס הַמֵּץ כָּלָה שֹׁד, תַּמּוּ רֹמֵס מִן־הָאָרֶץ. {ס} 4 Let mine
outcasts dwell with thee; as for Moab, be thou a covert to him from the face of the spoiler.' For
the extortion is at an end, spoiling ceaseth, they that trampled down are consumed out of the
land; {S}
11224 הִמָּצֵא 1 אִם־הִמָּצֵא Verb - Niphal Infinitive Absolute 1)
to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ;
1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e)
to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3)
to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to
befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be
discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to
be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the

possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ;
1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c)
(Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3)
to cause to encounter ; 1c4) to present (offering) 4672 מָצָא Exod. 22:3
ג אִם־הִמָּצֵא תִמָּצֵא בְיָדוֹ הַגְּנֵבָה, מִשּׁוֹר עַד־חֲמוֹר עַד־שֶׂה--חַיִּים: שְׁנַיִם, יְשַׁלֵּם. {ס} 3 If the
theft be found in his hand alive, whether it be ox, or ass, or sheep, he shall pay double. {S}

11225 הַמֹּצְאוֹת 1 כָּל־הַמֹּצְאוֹת Article | Verb - Qal Participle -
feminine plural 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure,
acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to
find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to
detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in
with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be
encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be
discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be
found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ;
1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found
sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon,
come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672
מָצָא Jos. 2:23 כג וַיָּשֻׁבוּ שְׁנֵי הָאֲנָשִׁים, וַיֵּרְדוּ מֵהָהָר, וַיַּעַבְרוּ וַיָּבֹאוּ, אֶל־יְהוֹשֻׁעַ בִּן־נוּן;
וַיְסַפְּרוּ־לוֹ--אֵת כָּל־הַמֹּצְאוֹת, אוֹתָם. 23 Then the two men returned, and descended from
the mountain, and passed over, and came to Joshua the son of Nun; and they told him all that
had befallen them.

11226 הַמֹּצְאִים 1 Article | Verb - Qal Participle - masculine plural 1)
to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ;
1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e)
to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3)
to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to
befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be
discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to
be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the
possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ;
1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c)
(Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3)
to cause to encounter ; 1c4) to present (offering) 4672 מָצָא Numbers
15:33 לג וַיַּקְרִיבוּ אֹתוֹ, הַמֹּצְאִים אֹתוֹ מְקֹשֵׁשׁ עֵצִים--אֶל-מֹשֶׁה, וְאֶל-אַהֲרֹן, וְאֶל, כָּל-הָעֵדָה.
33 And they that found him gathering sticks brought him unto Moses and Aaron, and unto all
the congregation.

11227 הַמְצָאתַנִי 1 Verb - Qal Perfect - second person masculine singular |
first person common singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to
find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet,
encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to

find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering)
4672 מָצָא 1 Kings 21:20 כ וַיֹּאמֶר אַחְאָב אֶל־אֵלִיָּהוּ, הַמְצָאתַנִי אֹיְבִי; וַיֹּאמֶר מָצָאתִי--יַעַן הִתְמַכֶּרְךָ, לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה. 20 And Ahab said to Elijah: 'Hast thou found me, O mine enemy?' And he answered: 'I have found thee; because thou hast given thyself over to do that which is evil in the sight of the LORD.

11228 הַמַּצָּב 1 Article | Noun - masculine singular 1) station, garrison, standing-place ; 1a) standing-place (of feet) ; 1b) station, office, position ; 1c) garrison, post, outpost 4673 מַצָּב 1 Sam. 14:15 טו וַתְּהִי חֲרָדָה בַמַּחֲנֶה בַשָּׂדֶה, וּבְכָל־הָעָם--הַמַּצָּב וְהַמַּשְׁחִית, חָרְדוּ גַּם־הֵמָּה; וַתִּרְגַּז הָאָרֶץ, וַתְּהִי לְחֶרְדַּת אֱלֹהִים. 15 And there was a trembling in the camp in the field, and among all the people; the garrison, and the spoilers, they also trembled; and the earth quaked; so it grew into a terror from God.

11229 הַמַּצְבִּא 2 Article | Verb - Hiphil Participle - masculine singular 1) to go forth, wage war, fight, serve ; 1a) (Qal) ; 1a1) to wage war, fight, go forth to war ; 1a2) to serve (at sacred tent) ; 1b) (Hiphil) to cause to go forth, muster 6633 צָבָא 2 Kings 25:19; Jer. 52:25 יט וּמִן־הָעִיר לָקַח סָרִיס אֶחָד אֲשֶׁר־הוּא פָקִיד עַל־אַנְשֵׁי הַמִּלְחָמָה, וַחֲמִשָּׁה אֲנָשִׁים מֵרֹאֵי פְנֵי־הַמֶּלֶךְ אֲשֶׁר נִמְצְאוּ בָעִיר, וְאֵת הַסֹּפֵר שַׂר הַצָּבָא, הַמַּצְבִּא אֶת־עַם הָאָרֶץ; וְשִׁשִּׁים אִישׁ מֵעַם הָאָרֶץ, הַנִּמְצְאִים בָּעִיר. 19 and out of the city he took an officer that was set over the men of war; and five men of them that saw the king's face, who were found in the city; and the scribe of the captain of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the city.

11230 הַמַּצֵּבָה 1 Article | Noun - feminine singular 1) pillar, mastaba, stump ; 1a) pillar ; 1a1) as monument, personal memorial ; 1a2) with an altar ; 1b)(Hoph) stock, stump (of tree) 4676 מַצֵּבָה Gen. 31:51 נא וַיֹּאמֶר לָבָן, לְיַעֲקֹב: הִנֵּה הַגַּל הַזֶּה, וְהִנֵּה הַמַּצֵּבָה, אֲשֶׁר יָרִיתִי, בֵּינִי וּבֵינֶךָ. 51 And Laban said to Jacob: 'Behold this heap, and behold the pillar, which I have set up betwixt me and thee.

11231 הַמַּצָּבָה 1 Article | Noun - feminine singular 1) guard, watch, army 4675 מַצָּבָה 1 Sam. 14:12 ב וַיַּעֲנוּ אַנְשֵׁי הַמַּצָּבָה אֶת־יוֹנָתָן וְאֶת־נֹשֵׂא כֵלָיו, וַיֹּאמְרוּ עֲלוּ אֵלֵינוּ, וְנוֹדִיעָה אֶתְכֶם, דָּבָר; {פ}
וַיֹּאמֶר יוֹנָתָן אֶל־נֹשֵׂא כֵלָיו, עֲלֵה אַחֲרַי--כִּי־נְתָנָם יְהוָה, בְּיַד יִשְׂרָאֵל. 12 And the men of the garrison spoke to Jonathan and his armour-bearer, and said: 'Come up to us, and we will show you a thing.' {P} And Jonathan said unto his armour-bearer: 'Come up after me; for the LORD hath delivered them into the hand of Israel.'

11232 הַמַּצֵּבָה 2 וְאֶת־הַמַּצֵּבָה Article | Noun - feminine singular 1) pillar, mastaba, stump ; 1a) pillar ; 1a1) as monument, personal memorial ; 1a2) with an

altar ; 1b)(Hoph) stock, stump (of tree) 4676 מַצֵּבָה Gen. 31:52 x 2
נב עֵד הַגַּל הַזֶּה, וְעֵדָה הַמַּצֵּבָה: אִם־אָנִי, לֹא־אֶעֱבֹר אֵלֶיךָ אֶת־הַגַּל הַזֶּה, וְאִם־אַתָּה לֹא־תַעֲבֹר אֵלַי
אֶת־הַגַּל הַזֶּה וְאֶת־הַמַּצֵּבָה הַזֹּאת, לְרָעָה. 52 This heap be witness, and the pillar be
witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap
and this pillar unto me, for harm.

11233 הַמַּצֵּבוֹת 3 אֶת־הַמַּצֵּבוֹת Article | Noun - feminine plural
1) pillar, mastaba, stump ; 1a) pillar ; 1a1) as monument, personal memorial ; 1a2) with an
altar ; 1b)(Hoph) stock, stump (of tree) 4676 מַצֵּבָה 2 Kings 23:14; 2 Chr.
14:2; 31:1 יד וְשִׁבַּר, אֶת־הַמַּצֵּבוֹת, וַיִּכְרֹת, אֶת־הָאֲשֵׁרִים; וַיְמַלֵּא אֶת־מְקוֹמָם, עַצְמוֹת אָדָם.
14 And he broke in pieces the pillars, and cut down the Asherim, and filled their places with
the bones of men.

11234 הַמְּצֹבָיָה 1 Article | Noun proper - masculine singular
Mesobaite = |theone set up of JAH|; 1) of Jaasiel,one of David's mighty warriors ; 1a) form
unsuitable for adj 4677 מְצֹבָיָה 1 Chr. 11:47 מז אֱלִיאֵל
{פ} וְיַעֲשִׂיאֵל הַמְּצֹבָיָה. {ס} וְעוֹבֵד, 47 Eliel, and Obed, and Jaasiel the Mezobaite. {P}

11235 הַמַּצֵּבֹת 1 אֶת־הַמַּצֵּבֹת Article | Noun - feminine plural
1) pillar, mastaba, stump ; 1a) pillar ; 1a1) as monument, personal memorial ; 1a2) with an
altar ; 1b)(Hoph) stock, stump (of tree) 4676 מַצֵּבָה 2 Kings 18:4
ד הוּא הֵסִיר אֶת־הַבָּמוֹת, וְשִׁבַּר אֶת־הַמַּצֵּבֹת, וְכָרַת, אֶת־הָאֲשֵׁרָה; וְכִתַּת נְחַשׁ הַנְּחֹשֶׁת אֲשֶׁר־עָשָׂה מֹשֶׁה,
כִּי עַד־הַיָּמִים הָהֵמָּה הָיוּ בְנֵי־יִשְׂרָאֵל מְקַטְּרִים לוֹ, וַיִּקְרָא־לוֹ, נְחֻשְׁתָּן. 4 He removed the high
places, and broke the pillars, and cut down the Asherah; and he broke in pieces the brazen
serpent that Moses had made; for unto those days the children of Israel did offer to it; and it
was called Nehushtan.

11236 הַמְּצָדוֹת 1 וְאֶת־הַמְּצָדוֹת Article | Noun - feminine plural
1) fort, stronghold, fastness; 1a) mountain-fastness ; 1b) stronghold 4679 מְצָד
Jdg. 6:2 ב וַתָּעָז יַד־מִדְיָן, עַל־יִשְׂרָאֵל; מִפְּנֵי מִדְיָן עָשׂוּ לָהֶם בְּנֵי יִשְׂרָאֵל, אֶת־הַמִּנְהָרוֹת אֲשֶׁר
בֶּהָרִים, וְאֶת־הַמְּעָרוֹת, וְאֶת־הַמְּצָדוֹת. 2 And the hand of Midian prevailed against Israel;
and because of Midian the children of Israel made them the dens which are in the mountains,
and the caves, and the strongholds.

11237 הַמְּצוּדָה 2 עַל־הַמְּצוּדָה Article | Noun - feminine singular
1) net, prey, net prey ; 1a) net ; 1b) prey ; 2) fastness, stronghold 4686 מְצוּדָה
1 Sam. 24:22/23; 2 Sam. 5:17 כב וַיִּשָּׁבַע דָּוִד, לְשָׁאוּל; וַיֵּלֶךְ שָׁאוּל, אֶל־בֵּיתוֹ, וְדָוִד וַאֲנָשָׁיו,
{ס} עָלוּ עַל־הַמְּצוּדָה. 22 And David swore unto Saul. And Saul went home; but David
and his men got them up unto the stronghold. {S}

11238 הַמִּצְוָה 20 כָּל־הַמִּצְוָה Article | Noun - feminine singular
1) commandment ; 1a) commandment (of man) ; 1b) the commandment (of God) ; 1c)
commandment (of code of wisdom) 4687 מִצְוָה Deut. 5:27/31; 6:1, 25;
7:11; 8:1; 11:8, 22; 15:5; 17:20; 19:9; 27:1; 30:11; 31:5; Jos. 22:5; 1 Kings 2:43; 13:21; 2 Chr.
29:25; Jer. 32:11; Mal. 2:1, 4 כז וְאַתָּה, פֹּה עֲמֹד עִמָּדִי, וַאֲדַבְּרָה אֵלֶיךָ אֵת כָּל־הַמִּצְוָה
וְהַחֻקִּים וְהַמִּשְׁפָּטִים, אֲשֶׁר תְּלַמְּדֵם; וְעָשׂוּ בָאָרֶץ, אֲשֶׁר אָנֹכִי נֹתֵן לָהֶם לְרִשְׁתָּהּ. 27 But as for
thee, stand thou here by Me, and I will speak unto thee all the commandment, and the statutes,

and the ordinances, which thou shalt teach them, that they may do them in the land which I give them to possess it.'

11239 הַמִּצְוֹת 5 כָּל־הַמִּצְוֹת Article | Noun - feminine plural 1) commandment ; 1a) commandment (of man) ; 1b) the commandment (of God) ; 1c) commandment (of code of wisdom) 4687 מִצְוָה Lev. 26:14; 27:34; Num. 15:22; 36:13; Neh. 1:7
יד וְאִם-לֹא תִשְׁמְעוּ, לִי; וְלֹא תַעֲשׂוּ, אֵת כָּל-הַמִּצְוֹת הָאֵלֶּה.
14 But if ye will not hearken unto Me, and will not do all these commandments;

11240 הַמָּצוֹר 1 Article | Noun - masculine singular 1) siege-enclosure, siege, entrenchment, siege works ; 1a) siege ; 1b) enclosure, siege-works, rampart 4692 מָצוֹר Ezek. 5:2
ב שְׁלִשִׁית, בָּאוּר תַּבְעִיר בְּתוֹךְ הָעִיר, כִּמְלֹאת, יְמֵי הַמָּצוֹר; וְלָקַחְתָּ אֶת־הַשְּׁלִשִׁית, תַּכֶּה בַחֶרֶב סְבִיבוֹתֶיהָ, וְהַשְּׁלִשִׁית תִּזְרֶה לָרוּחַ, וְחֶרֶב אָרִיק אַחֲרֵיהֶם.
2 A third part shalt thou burn in the fire in the midst of the city, when the days of the siege are fulfilled; and thou shalt take a third part, and smite it with the sword round about her; and a third part thou shalt scatter to the wind, and I will draw out a sword after them.

11241 הַמַּצּוֹת 16 אֶת־הַמַּצּוֹת Article | Noun - feminine plural 1) unleavened (bread, cake), without leaven. 4682 מַצָּה Exod. 12:17; 23:15; 29:23; 34:18; Lev. 8:2, 26; 23:6; Num. 6:17; Deut. 16:16; Jdg. 6:20f; 1 Chr. 23:29; 2 Chr. 8:13; 30:13, 21; 35:17
יז וּשְׁמַרְתֶּם, אֶת־הַמַּצּוֹת, כִּי בְּעֶצֶם הַיּוֹם הַזֶּה, הוֹצֵאתִי אֶת־צִבְאוֹתֵיכֶם מֵאֶרֶץ מִצְרָיִם; וּשְׁמַרְתֶּם אֶת־הַיּוֹם הַזֶּה, לְדֹרֹתֵיכֶם--חֻקַּת עוֹלָם.
17 And ye shall observe the feast of unleavened bread; for in this selfsame day have I brought your hosts out of the land of Egypt; therefore shall ye observe this day throughout your generations by an ordinance for ever.

11242 הִמְצִיאוּ 1 Verb - Hiphil Perfect - third common plural 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא Lev. 9:13
יג וְאֶת-הָעֹלָה, הִמְצִיאוּ אֵלָיו לִנְתָחֶיהָ--וְאֶת-הָרֹאשׁ; וַיַּקְטֵר, עַל-הַמִּזְבֵּחַ.
13 And they delivered the burnt-offering unto him, piece by piece, and the head; and he made them smoke upon the altar.

11243 הַמַּצִּיל 1 Article | Verb - Hiphil Participle - masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue,

recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל
Jdg. 8:34 לד וְלֹא זָכְרוּ בְּנֵי יִשְׂרָאֵל, אֶת־יְהוָה אֱלֹהֵיהֶם, הַמַּצִּיל אוֹתָם מִיַּד כָּל־אֹיְבֵיהֶם, מִסָּבִיב. 34 And the children of Israel remembered not the LORD their God, who had delivered them out of the hand of all their enemies on every side;

11244 הַמֵּצִיק 2 Article | Verb - Hiphil Participle - masculine singular
1) (Hiphil) to constrain, press, bring into straits, straiten, oppress 6693 צוּק
Isa. 51:13 x 2 יג וַתִּשְׁכַּח יְהוָה עֹשֶׂךָ, נוֹטֶה שָׁמַיִם וְיֹסֵד אָרֶץ, וַתְּפַחֵד תָּמִיד כָּל־הַיּוֹם מִפְּנֵי חֲמַת הַמֵּצִיק, כַּאֲשֶׁר כּוֹנֵן לְהַשְׁחִית; וְאַיֵּה, חֲמַת הַמֵּצִיק. 13 And hast forgotten the LORD thy Maker, that stretched forth the heavens, and laid the foundations of the earth; and fearest continually all the day because of the fury of the oppressor, as he maketh ready to destroy? And where is the fury of the oppressor?

11245 הִמְצִיתִךָ 1 Verb - Hiphil Perfect - first person common singular | second person masculine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering)
4672 מָצָא 2 Sam. 3:8 ח וַיִּחַר לְאַבְנֵר מְאֹד עַל־דִּבְרֵי אִישׁ־בֹּשֶׁת, וַיֹּאמֶר הֲרֹאשׁ כֶּלֶב אָנֹכִי אֲשֶׁר לִיהוּדָה, הַיּוֹם אֶעֱשֶׂה־חֶסֶד עִם־בֵּית שָׁאוּל אָבִיךָ אֶל־אֶחָיו וְאֶל־מֵרֵעֵהוּ, וְלֹא הִמְצִיתִךָ בְּיַד־דָּוִד; וַתִּפְקֹד עָלַי עֲוֺן הָאִשָּׁה, הַיּוֹם. {ס} 8 Then was Abner very wroth for the words of Ish-bosheth, and said: 'Am I a dog's head that belongeth to Judah? This day do I show kindness unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, and yet thou chargest me this day with a fault concerning this woman. {S}

11246 הַמַּצְמִיחַ 1 Article | Verb - Hiphil Participle - masculine singular
1) to sprout, spring up, grow up ; 1a)(Qal) ; 1a1) to sprout, spring up ; 1a1a) of plants ; 1a1b) of hair ; 1a1c) of speech (fig.) ; 1b) (Piel) to grow abundantly or thickly ; 1c) (Hiphil) ; 1c1) to cause to grow ; 1c2) to cause to sprout 6779 צָמַח Psalm 147:8 ח הַמְכַסֶּה שָׁמַיִם, בְּעָבִים-- הַמֵּכִין לָאָרֶץ מָטָר; הַמַּצְמִיחַ הָרִים חָצִיר. 8 Who covereth the heaven with clouds, who prepareth rain for the earth, {N} who maketh the mountains to spring with grass.

11247 הַמִּצְנָפֶת 2 עַל־הַמִּצְנָפֶת Article | Noun - feminine singular
1) turban (of the high priest) 4701 מִצְנֶפֶת Exod. 28:37; 29:6 לז וְשַׂמְתָּ אֹתוֹ עַל־פְּתִיל תְּכֵלֶת, וְהָיָה עַל־הַמִּצְנָפֶת; אֶל־מוּל פְּנֵי־הַמִּצְנֶפֶת, יִהְיֶה. 37 And thou

shalt put it on a thread of blue, and it shall be upon the mitre; upon the forefront of the mitre it shall be.

11248 הַמִּצְנֶפֶת 7 פְּנֵי־הַמִּצְנֶפֶת Article | Noun - feminine singular 1) turban (of the high priest) 4701 מִצְנֶ֫פֶת Exod. 28:37; 29:6; 39:28, 31; Lev. 8:9; Ezek. 21:31 לז וְשַׂמְתָּ אֹתוֹ עַל־פְּתִיל תְּכֵלֶת, וְהָיָה עַל־הַמִּצְנָפֶת; אֶל־מוּל פְּנֵי־הַמִּצְנֶפֶת, יִהְיֶה. 37 And thou shalt put it on a thread of blue, and it shall be upon the mitre; upon the forefront of the mitre it shall be.

11249 הַמַּצָּע 1 Article | Noun - masculine singular 1) couch, bed 4702 מַצָּע Isa. 28:20 כ כִּי־קָצַר הַמַּצָּע, מֵהִשְׂתָּרֵעַ; וְהַמַּסֵּכָה צָרָה, כְּהִתְכַּנֵּס. 20 For the bed is too short for a man to stretch himself; and the covering too narrow when he gathereth himself up.

11250 הַמִּצְפָּה 17 Article | Noun proper - feminine singular Mizpah = |watchtower|; 1) a place in Gilead north of Jabbok and location of Laban's cairn ; 2) a place in Gilead south of Jabbok; site unknown ; 3) a place near Mount Hermon ; 4) an old sacred place in Benjamin 4709 מִצְפָּה Jos. 11:3; Jdg. 11:34; 20:1, 3; 21:5, 8; 1 Sam. 7:11f; 10:17; 1 Kings 15:22; 2 Kings 25:23; 2 Chr. 16:6; Neh. 3:15, 19; Jer. 41:6, 14, 16 ג הַכְּנַעֲנִי מִמִּזְרָח וּמִיָּם, וְהָאֱמֹרִי וְהַחִתִּי וְהַפְּרִזִּי וְהַיְבוּסִי בָּהָר; וְהַחִוִּי תַּחַת חֶרְמוֹן, בְּאֶרֶץ הַמִּצְפָּה. 3 to the Canaanite on the east and on the west, and the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the hill-country, and the Hivite under Hermon in the land of Mizpah.

11251 הַמִּצְפֶּה 2 Article | Noun - masculine singular 1) watchtower, lookout point 4707 מִצְפֶּה Jos. 13:26; 2 Chr. 20:24 כו וּמֵחֶשְׁבּוֹן עַד־רָמַת הַמִּצְפֶּה, וּבְטֹנִים; וּמִמַּחֲנַיִם, עַד־גְּבוּל לִדְבִר. 26 and from Heshbon unto Ramath-mizpeh, and Betonim; and from Mahanaim unto the border of Lidbir;

11252 הַמְצַפֶּה 1 Article | Verb - Piel Participle - masculine singular 1) to look out or about, spy, keep watch, observe, watch ; 1a)(Qal) to keep watch, spy ; 1b) (Piel) to watch, watch closely 6822 צָפָה Isa. 21:6 ו כִּי כֹה אָמַר אֵלַי, אֲדֹנָי: לֵךְ הַעֲמֵד הַמְצַפֶּה, אֲשֶׁר יִרְאֶה יַגִּיד. 6 For thus hath the Lord said unto me: Go, set a watchman; let him declare what he seeth!

11253 הַמְצַפְצְפִים 1 Article | Verb - Piel Participle - masculine plural 1) (Pilpel) to chirp, peep ; 1a) of birds ; 1b) of ghosts 6850 צָפַף Isa. 8:19 יט וְכִי־יֹאמְרוּ אֲלֵיכֶם, דִּרְשׁוּ אֶל־הָאֹבוֹת וְאֶל־הַיִּדְּעֹנִים, הַמְצַפְצְפִים, וְהַמַּהְגִּים: הֲלוֹא־עַם אֶל־אֱלֹהָיו יִדְרֹשׁ, בְּעַד הַחַיִּים אֶל־הַמֵּתִים. 19 And when they shall say unto you: 'Seek unto the ghosts and the familiar spirits, that chirp and that mutter; should not a people seek unto their God? on behalf of the living unto the dead

11254 הַמִּצְפָּתָה 8 Article | Noun proper - feminine singular | third person feminine singular Mizpah = |watchtower|; 1) a place in Gilead north of Jabbok and location of Laban's cairn ; 2) a place in Gilead south of Jabbok; site unknown ; 3) a place near Mount Hermon ; 4) an old sacred place in Benjamin 4709 מִצְפָּה 1 Sam. 7:5ff; Jer. 40:6, 8, 12f; 41:1 ה וַיֹּאמֶר שְׁמוּאֵל, קִבְצוּ אֶת־כָּל־יִשְׂרָאֵל הַמִּצְפָּתָה; וְאֶתְפַּלֵּל

בַּעַדְכֶם, אֶל־יְהוָה. 5 And Samuel said: 'Gather all Israel to Mizpah, and I will pray for you unto the LORD.'

11255 הַמֵּצַר 1 מִן־הַמֵּצַר Article | Noun - masculine singular
1) straits, distress 4712 מֵצַר Psalm 118:5 ה מִן-הַמֵּצַר, קָרָאתִי יָּהּ; עָנָנִי בַמֶּרְחָב יָהּ. 5 Out of my straits I called upon the LORD; He answered me with great enlargement.

11256 הַמְּצֻרוֹת 3 אֶת־הַמְּצוּרוֹת Article | Noun - feminine plural
1) siege-works, stronghold, rampart ; 1a) siege-works; 1b) rampart 4694 מְצוּרָה
2 Chr. 11:11, 23; 12:4 יא וַיְחַזֵּק, אֶת־הַמְּצוּרוֹת; וַיִּתֵּן בָּהֶם נְגִידִים, וְאֹצְרוֹת מַאֲכָל וְשֶׁמֶן וָיָיִן.
11 And he fortified the strongholds, and put captains in them, and store of victual, and oil and wine

11257 הַמִּצְרִי 10 Article | Noun proper - masculine singular
Egyptian = see Egypte |double straits|; 1) Egyptian-an inhabitant or citizen of Egypt ; 1a) an Egyptian ; 1b) the Egyptian 4713 מִצְרִי Gen. 39:2, 5; Exod. 2:12, 14; 2 Sam. 23:21; 1 Chr. 11:23; Ezr. 9:1 ב וַיְהִי יְהוָה אֶת־יוֹסֵף, וַיְהִי אִישׁ מַצְלִיחַ; וַיְהִי, בְּבֵית אֲדֹנָיו הַמִּצְרִי. 2 And the LORD was with Joseph, and he was a prosperous man; and he was in the house of his master the Egyptian.

11258 הַמִּצְרִים 5 Article | Noun proper - masculine plural Egyptian = see Egypte |double straits|; 1) Egyptian-an inhabitant or citizen of Egypt ; 1a) an Egyptian ; 1b) the Egyptian 4713 מִצְרִי Gen. 12:12, 14; 43:32; Deut. 26:6; Jos. 24:7
יב וְהָיָה, כִּי־יִרְאוּ אֹתָךְ הַמִּצְרִים, וְאָמְרוּ, אִשְׁתּוֹ זֹאת; וְהָרְגוּ אֹתִי, וְאֹתָךְ יְחַיּוּ. 12 And it will come to pass, when the Egyptians shall see thee, that they will say: This is his wife; and they will kill me, but thee they will keep alive.

11259 הַמְּצָרִים 1 Article | Noun - masculine plural 1) straits, distress 4712 מֵצַר Lam. 1:3 ג גָּלְתָה יְהוּדָה מֵעֹנִי, וּמֵרֹב עֲבֹדָה--הִיא יָשְׁבָה בַגּוֹיִם, לֹא מָצְאָה מָנוֹחַ; כָּל־רֹדְפֶיהָ הִשִּׂיגוּהָ, בֵּין הַמְּצָרִים. {ס} 3 Judah is gone into exile because of affliction, and because of great servitude; she dwelleth among the nations, she findeth no rest; all her pursuers overtook her within the straits. {S}

11260 הַמִּצְרִית 3 Article | Noun proper - feminine singular
Egyptian = see Egypte |double straits|; 1) Egyptian-an inhabitant or citizen of Egypt ; 1a) an Egyptian ; 1b) the Egyptian 4713 מִצְרִי Gen. 16:3; 21:9; 25:12 ג וַתִּקַּח שָׂרַי אֵשֶׁת־אַבְרָם, אֶת־הָגָר הַמִּצְרִית שִׁפְחָתָהּ, מִקֵּץ עֶשֶׂר שָׁנִים, לְשֶׁבֶת אַבְרָם בְּאֶרֶץ כְּנָעַן; וַתִּתֵּן אֹתָהּ לְאַבְרָם אִישָׁהּ, לוֹ לְאִשָּׁה. 3 And Sarai Abram's wife took Hagar the Egyptian, her handmaid, after Abram had dwelt ten years in the land of Canaan, and gave her to Abram her husband to be his wife.

11261 הַמִּצְרִיֹּת 1 Article | Noun proper - feminine plural Egyptian = see Egypte |double straits|; 1) Egyptian-an inhabitant or citizen of Egypt ; 1a) an Egyptian ; 1b) the Egyptian 4713 מִצְרִי Exod. 1:19 יט וַתֹּאמַרְןָ הַמְיַלְּדֹת אֶל־פַּרְעֹה, כִּי לֹא כַנָּשִׁים הַמִּצְרִיֹּת הָעִבְרִיֹּת: כִּי־חָיוֹת הֵנָּה, בְּטֶרֶם תָּבוֹא אֲלֵהֶן הַמְיַלֶּדֶת וְיָלָדוּ.
19 And the midwives said unto Pharaoh: 'Because the Hebrew women are not as the Egyptian women; for they are lively, and are delivered ere the midwife come unto them.'

11262 הַמְּצֹרָע 2 Article | Verb - Pual Participle - masculine singular
1) to be diseased of skin, be leprous ; 1a) (Qal) to be a leper ; 1b) (Pual) to have leprosy
6879 צָרַע Lev. 14:2; 2 Kings 5:11 ב זאת תִּהְיֶה תּוֹרַת הַמְּצֹרָע, בְּיוֹם
טָהֳרָתוֹ: וְהוּבָא, אֶל-הַכֹּהֵן. 2 This shall be the law of the leper in the day of his cleansing:
he shall be brought unto the priest.
11263 הַמְּצֹרָעִים 1 Article | Verb - Pual Participle - masculine plural
1) to be diseased of skin, be leprous ; 1a) (Qal) to be a leper ; 1b) (Pual) to have leprosy
6879 צָרַע 2 Kings 7:8 ח וַיָּבֹאוּ הַמְצֹרָעִים הָאֵלֶּה עַד־קְצֵה הַמַּחֲנֶה, וַיָּבֹאוּ אֶל־
אֹהֶל אֶחָד וַיֹּאכְלוּ וַיִּשְׁתּוּ, וַיִּשְׂאוּ מִשָּׁם כֶּסֶף וְזָהָב וּבְגָדִים, וַיֵּלְכוּ וַיַּטְמִנוּ; וַיָּשֻׁבוּ, וַיָּבֹאוּ אֶל־אֹהֶל אַחֵר,
וַיִּשְׂאוּ מִשָּׁם, וַיֵּלְכוּ וַיַּטְמִנוּ. 8 And when these lepers came to the outermost part of the
camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and
raiment, and went and hid it; and they came back, and entered into another tent, and carried
thence also, and went and hid it.
11264 הָמֵק 1 Verb - Hiphil Infinitive Absolute 1) to decay, pine
away, rot, fester ; 1a) (Niphal) ; 1a1) to fester (of wounds) ; 1a2) to rot, rot away; 1a3) to
moulder away ; 1a4) to pine away ; 1b) (Hiphil) to cause to rot 4743 מָקַק
Zech. 14:12 יב וְזאת תִּהְיֶה הַמַּגֵּפָה, אֲשֶׁר יִגֹּף יְהוָה אֶת־כָּל־הָעַמִּים, אֲשֶׁר צָבְאוּ, עַל־יְרוּשָׁלִָם;
הָמֵק בְּשָׂרוֹ, וְהוּא עֹמֵד עַל־רַגְלָיו, וְעֵינָיו תִּמַּקְנָה בְחֹרֵיהֶן, וּלְשׁוֹנוֹ תִּמַּק בְּפִיהֶם. 12 And this
shall be the plague wherewith the LORD will smite all the peoples that have warred against
Jerusalem: their flesh shall consume away while they stand upon their feet, and their eyes
shall consume away in their sockets, and their tongue shall consume away in their mouth.
11265 הַמְקַבְּרִים 1 Article | Verb - Piel Participle - masculine plural
1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in
masses) ; 1d) (Pual) to be buried 6912 קָבַר Ezek. 39:15 טו וְעָבְרוּ
הָעֹבְרִים, בָּאָרֶץ, וְרָאָה עֶצֶם אָדָם, וּבָנָה אֶצְלוֹ צִיּוּן--עַד קָבְרוּ אֹתוֹ הַמְקַבְּרִים, אֶל־גֵּיא הֲמוֹן גּוֹג.
15 And when they that pass through shall pass through the land, and any seeth a man's bone,
then shall he set up a sign by it, till the buriers have buried it in the valley of Hamon-gog.
11266 הַמַּקֶּבֶת 1 אֶת־הַמַּקֶּבֶת Article | Noun - feminine singular
1) hole, excavation, perforation ; 2) hammer, perforator 4718 מַקֶּ֫בֶת Jdg.
4:21 כא וַתִּקַּח יָעֵל אֵשֶׁת־חֶבֶר אֶת־יְתַד הָאֹהֶל וַתָּשֶׂם אֶת־הַמַּקֶּבֶת בְּיָדָהּ, וַתָּבוֹא אֵלָיו בַּלָּאט,
וַתִּתְקַע אֶת־הַיָּתֵד בְּרַקָּתוֹ, וַתִּצְנַח בָּאָרֶץ; וְהוּא־נִרְדָּם וַיָּעַף, וַיָּמֹת. 21 Then Jael Heber's wife
took a tent-pin, and took a hammer in her hand, and went softly unto him, and smote the pin
into his temples, and it pierced through into the ground; for he was in a deep sleep; so he
swooned and died.
11267 הַמַּקְדִּישׁ 3 וְאִם־הַמַּקְדִּישׁ Article | Verb - Hiphil Participle -
masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be
sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ;
1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to
be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred,
consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ;
1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e)

(Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself
6942 קָדַשׁ Lev. 27:15, 19; 1 Chr. 26:28 טו וְאִם-הַמַּקְדִּישׁ--יִגְאַל, אֶת-בֵּיתוֹ: וְיָסַף חֲמִישִׁית כֶּסֶף-עֶרְכְּךָ, עָלָיו--וְהָיָה לוֹ. 15 And if he that sanctified it will redeem his house, then he shall add the fifth part of the money of thy valuation unto it, and it shall be his.

11268 הַמִּקְדָּשׁ 16 וְאֶל־הַמִּקְדָּשׁ Article | Noun - masculine singular
1) sacred place, sanctuary, holy place ; 1a) sanctuary ; 1a1) of the temple ; 1a2) of the tabernacle ; 1a3) of Ezekiel's temple ; 1a4) of Jehovah 4720 מִקְדָּשׁ Lev. 12:4; 21:12; Num. 3:38; 10:21; 18:1; 2 Chr. 26:18; 29:21; Neh. 10:40; Ezek. 44:1, 5; 45:3f, 18; 47:12; 48:8; Dan. 11:31 ד וּשְׁלֹשִׁים יוֹם וּשְׁלֹשֶׁת יָמִים, תֵּשֵׁב בִּדְמֵי טָהֳרָה; בְּכָל־קֹדֶשׁ לֹא־תִגָּע, וְאֶל־הַמִּקְדָּשׁ לֹא תָבֹא, עַד־מְלֹאת, יְמֵי טָהֳרָהּ. 4 And she shall continue in the blood of purification three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purification be fulfilled.

11269 הַמְקֻדָּשׁ 1 Article | Verb - Pual Participle - masculine singular
1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942 קָדַשׁ Ezekiel 48:11 יא לַכֹּהֲנִים הַמְקֻדָּשׁ מִבְּנֵי צָדוֹק, אֲשֶׁר שָׁמְרוּ מִשְׁמַרְתִּי--אֲשֶׁר לֹא־תָעוּ, בִּתְעוֹת בְּנֵי יִשְׂרָאֵל, כַּאֲשֶׁר תָּעוּ, הַלְוִיִּם. 11 The sanctified portion shall be for the priests of the sons of Zadok, that have kept My charge, that went not astray when the children of Israel went astray, as the Levites went astray.

11270 הַמְקֻדָּשִׁים 3 Article | Verb - Pual Participle - masculine plural
1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942 קָדַשׁ 2 Chr. 26:18; 31:6; Ezr. 3:5 יח וַיַּעַמְדוּ עַל־עֻזִּיָּהוּ הַמֶּלֶךְ, וַיֹּאמְרוּ לוֹ לֹא־לְךָ עֻזִּיָּהוּ לְהַקְטִיר לַיהוָה--כִּי לַכֹּהֲנִים בְּנֵי־אַהֲרֹן הַמְקֻדָּשִׁים, לְהַקְטִיר: צֵא מִן־הַמִּקְדָּשׁ כִּי מָעַלְתָּ, וְלֹא־

לְךָ לְכָבוֹד מֵיְהוָה אֱלֹהִים. 18 and they withstood Uzziah the king, and said unto him: 'It pertaineth not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron that are consecrated it pertaineth to burn incense; go out of the sanctuary; for thou hast trespassed; neither shall it be for thy honour from the LORD God.'

11271 הַמָּקוֹם 121 עַד־הַמָּקוֹם Article | Noun - masculine singular 1) standing place, place ; 1a) standing place, station, post, office ; 1b) place, place of human abode ; 1c) city, land, region ; 1d) place, locality, spot ; 1e) space, room, distance ; 1f) region, quarter, direction ; 1g) give place to, instead of 4725 מָקוֹם Gen. 13:3, 14; 18:26; 19:12ff, 27; 20:13; 22:3f, 9, 14; 26:7; 28:11, 17, 19; 29:22; 32:3, 31; 33:17; 35:15; 38:22; Exod. 3:5; 17:7; 20:24; 23:20; Num. 10:29; 11:3, 34; 14:40; 20:5; 21:3; 32:1; Deut. 1:31; 9:7; 11:5, 24; 12:3, 5, 11, 21, 26; 14:24f; 16:6; 17:8, 10; 18:6; 26:2, 9; 29:6; Jos. 5:9, 15; 7:26; 9:27; Jdg. 2:5; 19:16; Ruth 1:7; 3:4; 1 Sam. 20:19; 26:5, 13; 2 Sam. 2:23; 5:20; 11:16; 1 Kings 5:8, 23; 8:29f, 35; 2 Kings 5:11; 6:1, 6, 9f; 18:25; 22:16, 19f; 1 Chr. 14:11; 2 Chr. 6:20f, 26, 40; 7:15; 20:26; 34:24, 27f; Ezr. 8:17; Neh. 1:9; Isa. 49:20; Jer. 7:20; 13:7; 16:9; 19:3f; 22:11; 24:5; 27:22; 28:3f, 6; 29:10, 14; 32:37; 40:2; 42:18; 51:62; Ezek. 10:11; 42:13; 46:20; Joel 4:7; Zeph. 1:4 ג וַיֵּלֶךְ, לְמַסָּעָיו, מִנֶּגֶב, וְעַד־בֵּית־אֵל--עַד־הַמָּקוֹם, אֲשֶׁר־הָיָה שָׁם אָהֳלֹה בַּתְּחִלָּה, בֵּין בֵּית־אֵל, וּבֵין הָעָי. 3 And he went on his journeys from the South even to Beth-el, unto the place where his tent had been at the beginning, between Beth-el and Ai;

11272 הַמְּקוֹמוֹת 2 כָּל־הַמְּקוֹמוֹת Article | Noun - masculine plural 1) standing place, place ; 1a) standing place, station, post, office ; 1b) place, place of human abode ; 1c) city, land, region ; 1d) place, locality, spot ; 1e) space, room, distance ; 1f) region, quarter, direction ; 1g) give place to, instead of 4725 מָקוֹם 1 Sam. 7:16; Jer. 29:14 טז וְהָלַךְ, מִדֵּי שָׁנָה בְּשָׁנָה, וְסָבַב בֵּית־אֵל, וְהַגִּלְגָּל וְהַמִּצְפָּה; וְשָׁפַט, אֶת־יִשְׂרָאֵל--אֵת כָּל־הַמְּקוֹמוֹת, הָאֵלֶּה. 16 And he went from year to year in circuit to Beth-el, and Gilgal, and Mizpah; and he judged Israel in all those places.

11273 הַמְּקוֹמֹת 3 Article | Noun - masculine plural 1) standing place, place ; 1a) standing place, station, post, office ; 1b) place, place of human abode ; 1c) city, land, region ; 1d) place, locality, spot ; 1e) space, room, distance ; 1f) region, quarter, direction ; 1g) give place to, instead of 4725 מָקוֹם 2 Sam. 17:9, 12; Ezek. 34:12 ט הִנֵּה עַתָּה הוּא־נֶחְבָּא בְּאַחַת הַפְּחָתִים, אוֹ בְּאַחַד הַמְּקוֹמֹת; וְהָיָה, כִּנְפֹל בָּהֶם בַּתְּחִלָּה, וְשָׁמַע הַשֹּׁמֵעַ וְאָמַר, הָיְתָה מַגֵּפָה בָּעָם אֲשֶׁר אַחֲרֵי אַבְשָׁלֹם. 9 Behold, he is hid now in some pit, or in some place; and it will come to pass, when they fall upon them at the first, and whosoever heareth it shall say: There is a slaughter among the people that follow Absalom;

11274 הַמַּקָּחוֹת 1 אֶת־הַמַּקָּחוֹת Article | Noun - feminine plural 1) ware 4728 מַקָּחוֹת Neh. 10:32 לב בִּנְיָמִן מַלּוּךְ, שְׁמַרְיָה. {ס}
32 Benjamin, Malluch, Shemariah. {S}

11275 הַמְקַטְּרוֹת 1 כָּל־הַמְקַטְּרוֹת Article | Noun - feminine plural v ; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke ; 1a) (Piel) ; 1a1) to make sacrifices smoke ; 1a2) to sacrifice ; 1b) (Pual) to smoke a sacrifice ; 1c) (Hiphil) ; 1c1) to make sacrifices smoke ; 1c2) to cause incense to smoke, offer incense ; 1c3) to make smoke upon ; 1d) (Hophal) to be made to smoke ; n m ; 2) incense ; n f ; 3) incense-altar

6999 קָטַר 2 Chr. 30:14 יד וַיָּקֻמוּ--וַיָּסִירוּ אֶת-הַמִּזְבְּחוֹת, אֲשֶׁר בִּירוּשָׁלִָם; וְאֵת
כָּל-הַמְקַטְּרוֹת הֵסִירוּ, וַיַּשְׁלִיכוּ לְנַחַל קִדְרוֹן. 14 And they arose and took away the altars
that were in Jerusalem, and all the altars for incense took they away, and cast them into the
brook Kidron.
11276 הַמַּקְטִרִים 1 Article | Verb - Hiphil Participle - masculine plural
v ; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke ; 1a) (Piel) ; 1a1) to
make sacrifices smoke ; 1a2) to sacrifice ; 1b) (Pual) to smoke a sacrifice ; 1c) (Hiphil) ; 1c1)
to make sacrifices smoke ; 1c2) to cause incense to smoke, offer incense ; 1c3) to make smoke
upon ; 1d) (Hophal) to be made to smoke ; n m ; 2) incense ; n f ; 3) incense-altar
6999 קָטַר 1 Kings 13:2 ב וַיִּקְרָא עַל-הַמִּזְבֵּחַ, בִּדְבַר יְהוָה, וַיֹּאמֶר מִזְבֵּחַ מִזְבֵּחַ,
כֹּה אָמַר יְהוָה: הִנֵּה-בֵן נוֹלָד לְבֵית-דָּוִד, יֹאשִׁיָּהוּ שְׁמוֹ, וְזָבַח עָלֶיךָ אֶת-כֹּהֲנֵי הַבָּמוֹת הַמַּקְטִרִים עָלֶיךָ,
וְעַצְמוֹת אָדָם יִשְׂרְפוּ עָלֶיךָ. 2 And he cried against the altar by the word of the LORD, and
said: 'O altar, altar, thus saith the LORD: Behold, a son shall be born unto the house of David,
Josiah by name; and upon thee shall he sacrifice the priests of the high places that offer upon
thee, and men's bones shall they burn upon thee.'
11277 הַמְקַטְּרִים 1 וְאֶת-הַמְקַטְּרִים Article | Verb - Piel Participle -
masculine plural v ; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke ;
1a) (Piel) ; 1a1) to make sacrifices smoke ; 1a2) to sacrifice ; 1b) (Pual) to smoke a
sacrifice ; 1c) (Hiphil) ; 1c1) to make sacrifices smoke ; 1c2) to cause incense to smoke, offer
incense ; 1c3) to make smoke upon ; 1d) (Hophal) to be made to smoke ; n m ; 2) incense ;
n f ; 3) incense-altar 6999 קָטַר 2 Kings 23:5 ה וְהִשְׁבִּית אֶת-הַכְּמָרִים,
אֲשֶׁר נָתְנוּ מַלְכֵי יְהוּדָה, וַיְקַטֵּר בַּבָּמוֹת בְּעָרֵי יְהוּדָה, וּמְסִבֵּי יְרוּשָׁלִָם; וְאֶת-הַמְקַטְּרִים לַבַּעַל, לַשֶּׁמֶשׁ
וְלַיָּרֵחַ וְלַמַּזָּלוֹת, וּלְכֹל, צְבָא הַשָּׁמָיִם. 5 And he put down the idolatrous priests, whom the
kings of Judah had ordained to offer in the high places in the cities of Judah, and in the places
round about Jerusalem; them also that offered unto Baal, to the sun, and to the moon, and to
the constellations, and to all the host of heaven.
11278 הַמַּקְלוֹת 4 עַל-הַמַּקְלוֹת Article | Noun - masculine plural
1) rod, staff ; 1a) rod, stick ; 1b) staff (in travel) ; 1c) wand (of diviner) 4731
מַקֵּל; Gen. 30:37ff, 41 לז וַיִּקַּח-לוֹ יַעֲקֹב, מַקַּל לִבְנֶה לַח--וְלוּז וְעַרְמוֹן; וַיְפַצֵּל בָּהֵן,
פְּצָלוֹת לְבָנוֹת--מַחְשֹׂף הַלָּבָן, אֲשֶׁר עַל-הַמַּקְלוֹת. 37 And Jacob took him rods of fresh
poplar, and of the almond and of the plane-tree; and peeled white streaks in them, making the
white appear which was in the rods.
11279 הַמִּקְלָט 4 Article | Noun - masculine singular 1) refuge,
asylum 4733 מִקְלָט Num. 35:6; Jos. 20:2; 1 Chr. 6:42, 52 ו וְאֵת
הֶעָרִים, אֲשֶׁר תִּתְּנוּ לַלְוִיִּם--אֵת שֵׁשׁ-עָרֵי הַמִּקְלָט, אֲשֶׁר תִּתְּנוּ לָנֻס שָׁמָּה הָרֹצֵחַ; וַעֲלֵיהֶם תִּתְּנוּ, אַרְבָּעִים
וּשְׁתַּיִם עִיר. 6 And the cities which ye shall give unto the Levites, they shall be the six
cities of refuge, which ye shall give for the manslayer to flee thither; and beside them ye shall
give forty and two cities.
11280 הַמְקַלֵּל 2 אֶת-הַמְקַלֵּל Article | Verb - Piel Participle -
masculine singular 1) to be slight, be swift, be trifling, be of little account, be light ; 1a)
(Qal) ; 1a1) to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of

little account ; 1b) (Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake oneself, be moved to and fro 7043
קָלַל Lev. 24:14, 23 יד הוֹצֵא אֶת-הַמְקַלֵּל, אֶל-מִחוּץ לַמַּחֲנֶה, וְסָמְכוּ כָל-הַשֹּׁמְעִים אֶת-
יְדֵיהֶם, עַל-רֹאשׁוֹ; וְרָגְמוּ אֹתוֹ, כָּל-הָעֵדָה. 14 'Bring forth him that hath cursed without the camp; and let all that heard him lay their hands upon his head, and let all the congregation stone him.

11281 הַמְּקֹמוֹת 9 אֶת־כָּל־הַמְּקֹמוֹת Article | Noun - masculine plural
1) standing place, place ; 1a) standing place, station, post, office ; 1b) place, place of human abode ; 1c) city, land, region ; 1d) place, locality, spot ; 1e) space, room, distance ; 1f) region, quarter, direction ; 1g) give place to, instead of 4725 מָקוֹם Deut. 12:2; Jdg. 19:13; 1 Sam. 30:31; Ezr. 1:4; Neh. 4:6; Jer. 8:3; 24:9; 40:12; 45:5 ב אַבֵּד תְּאַבְּדוּן אֶת־
כָּל־הַמְּקֹמוֹת אֲשֶׁר עָבְדוּ־שָׁם הַגּוֹיִם, אֲשֶׁר אַתֶּם יֹרְשִׁים אֹתָם־־אֶת־אֱלֹהֵיהֶם: עַל־הֶהָרִים הָרָמִים וְעַל־
הַגְּבָעוֹת, וְתַחַת כָּל־עֵץ רַעֲנָן. 2 Ye shall surely destroy all the places, wherein the nations that ye are to dispossess served their gods, upon the high mountains, and upon the hills, and under every leafy tree.

11282 הַמְקַנֵּא 1 Verb - Piel Participle - masculine singular 1) to envy, be jealous, be envious, be zealous ; 1a) (Piel) ; 1a1) to be jealous of ; 1a2) to be envious of ; 1a3) to be zealous for ; 1a4) to excite to jealous anger ; 1b) (Hiphil) to provoke to jealous anger, cause jealousy 7065 קָנָא Num. 11:29 כט וַיֹּאמֶר לוֹ
מֹשֶׁה, הַמְקַנֵּא אַתָּה לִי; וּמִי יִתֵּן כָּל-עַם יְהוָה, נְבִיאִים--כִּי-יִתֵּן יְהוָה אֶת-רוּחוֹ, עֲלֵיהֶם. 29 And Moses said unto him: 'Art thou jealous for my sake? would that all the LORD'S people were prophets, that the LORD would put His spirit upon them!'

11283 הַמַּקְנֶה 1 Article | Verb - Hiphil Participle - masculine singular
1) to envy, be jealous, be envious, be zealous ; 1a) (Piel) ; 1a1) to be jealous of ; 1a2) to be envious of ; 1a3) to be zealous for ; 1a4) to excite to jealous anger ; 1b) (Hiphil) to provoke to jealous anger, cause jealousy 7065 קָנָא Ezek. 8:3 ג וַיִּשְׁלַח תַּבְנִית
יָד, וַיִּקָּחֵנִי בְּצִיצִת רֹאשִׁי; וַתִּשָּׂא אֹתִי רוּחַ בֵּין־הָאָרֶץ וּבֵין הַשָּׁמַיִם וַתָּבֵא אֹתִי יְרוּשָׁלַ͏ְמָה בְּמַרְאוֹת
אֱלֹהִים, אֶל־פֶּתַח שַׁעַר הַפְּנִימִית הַפּוֹנֶה צָפוֹנָה, אֲשֶׁר־שָׁם מוֹשַׁב, סֵמֶל הַקִּנְאָה הַמַּקְנֶה. 3 And the form of a hand was put forth, and I was taken by a lock of my head; and a spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the gate of the inner court that looketh toward the north; where was the seat of the image of jealousy, which provoketh to jealousy.

11284 הַמִּקְנָה 5 Article | Noun - feminine singular 1) purchase ; 1a) purchase ; 1b) purchase-price ; 1c) possession (gained by purchase) 4736 מִקְנָה
Jer. 32:11f, 14, 16 יא וָאֶקַּח, אֶת־סֵפֶר הַמִּקְנָה, אֶת־הֶחָתוּם הַמִּצְוָה וְהַחֻקִּים, וְאֶת־הַגָּלוּי.
11 So I took the deed of the purchase, both that which was sealed, containing the terms and conditions, and that which was open;

11285 הַמִּקְנֶה 3 Article | Noun - masculine singular 1) cattle,
livestock ; 1a) cattle, livestock ; 1a1) in general of a purchasable domestic animal; 1b) cows,
sheep, goats (in herds and flocks) 4735 מִקְנֶה Gen. 29:7; Jdg. 18:21; 1
Sam. 30:20 ז וַיֹּאמֶר, הֵן עוֹד הַיּוֹם גָּדוֹל--לֹא-עֵת, הֵאָסֵף הַמִּקְנֶה; הַשְׁקוּ הַצֹּאן, וּלְכוּ רְעוּ.
7 And he said: 'Lo, it is yet high day, neither is it time that the cattle should be gathered
together; water ye the sheep, and go and feed them.'

11286 הַמִּקְצוֹעַ 4 וְעַל-הַמִּקְצוֹעַ Article | Noun - masculine singular
1) place of corner structure, corner buttress, inner corner-buttress ; 1a) corner post, buttress-
place, buttress 4740 מִקְצֹוֹעַ 2 Chr. 26:9; Neh. 3:20, 24f ט וַיִּבֶן עֻזִּיָּהוּ
מִגְדָּלִים בִּירוּשָׁלִַם, עַל-שַׁעַר הַפִּנָּה וְעַל-שַׁעַר הַגַּיְא וְעַל-הַמִּקְצוֹעַ; וַיְחַזְּקֵם. 9 Moreover Uzziah
built towers in Jerusalem at the corner gate, and at the valley gate, and at the Turning, and
fortified them.

11287 הַמִּקְצֹעַ 1 Article | Noun - masculine singular 1) place of
corner structure, corner buttress, inner corner-buttress ; 1a) corner post, buttress-place, buttress
4740 מִקְצֹוֹעַ Neh. 3:19 יט וַיְחַזֵּק עַל-יָדוֹ עֵזֶר בֶּן-יֵשׁוּעַ, שַׂר הַמִּצְפָּה--מִדָּה
שֵׁנִית: מִנֶּגֶד, עֲלֹת הַנֶּשֶׁק הַמִּקְצֹעַ. {ס} 19 And next to him repaired Ezer the son of
Jeshua, the ruler of Mizpah, another portion, over against the ascent to the armoury at the
Turning. {S}

11288 הַמִּקְצֹעֹת 2 Article | Noun - masculine plural 1) place of
corner structure, corner buttress, inner corner-buttress ; 1a) corner post, buttress-place, buttress
4740 מִקְצֹוֹעַ Exod. 26:24; 36:29 כד וְיִהְיוּ תֹאֲמִם, מִלְּמַטָּה, וְיַחְדָּו יִהְיוּ תַמִּים
עַל-רֹאשׁוֹ, אֶל-הַטַּבַּעַת הָאֶחָת; כֵּן יִהְיֶה לִשְׁנֵיהֶם, לִשְׁנֵי הַמִּקְצֹעֹת יִהְיוּ. 24 And they shall be
double beneath, and in like manner they shall be complete unto the top thereof unto the first
ring; thus shall it be for them both; they shall be for the two corners.

11289 הַמְקָרֶה 1 Article | Verb - Piel Participle - masculine singular
1) to encounter, meet, befall, happen, come to meet ; 1a) (Qal) ; 1a1) to encounter, meet; 1a2)
to befall ; 1b) (Niphal) ; 1b1) to encounter, meet (without pre-arrangement) ; 1b2) to chance
to be present ; 1b3) to come to meet ; 1c) (Hiphil) to cause to meet, appoint ; 2) to build
with beams ; 2a) (Piel) to lay the beams of, furnish with beams 7136 קָרָה
Psalm 104:3 ג הַמְקָרֶה בַמַּיִם, עֲלִיּוֹתָיו: הַשָּׂם-עָבִים רְכוּבוֹ; הַמְהַלֵּךְ, עַל-כַּנְפֵי-רוּחַ. 3
Who layest the beams of Thine upper chambers in the waters, {N} who makest the clouds Thy
chariot, who walkest upon the wings of the wind;

11290 הַמְּקָרֶה 1 Article | Noun - masculine singular 1) beam work
4746 מְקָרֶה Eccl. 10:18 יח בַּעֲצַלְתַּיִם, יִמַּךְ הַמְּקָרֶה; וּבְשִׁפְלוּת יָדַיִם, יִדְלֹף
הַבָּיִת. 18 By slothfulness the rafters sink in; and through idleness of the hands the house
leaketh.

11291 הַמְּקֵרָה 2 Article | Noun - feminine singular 1) coolness,
cooling 4747 מְקֵרָה Jdg. 3:20, 24 כ וְאֵהוּד בָּא אֵלָיו, וְהוּא-יֹשֵׁב בַּעֲלִיַּת
הַמְּקֵרָה אֲשֶׁר-לוֹ לְבַדּוֹ, וַיֹּאמֶר אֵהוּד, דְּבַר-אֱלֹהִים לִי אֵלֶיךָ; וַיָּקָם, מֵעַל הַכִּסֵּא. 20 And Ehud
came unto him; and he was sitting by himself alone in his cool upper chamber. And Ehud said:
'I have a message from God unto thee.' And he arose out of his seat.

11292 הַמַּקְרִיב 7 Article | Verb - Hiphil Participle - masculine singular
1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present 7126 קָרַב Lev. 7:8f, 18, 29, 33; Num. 7:12; 15:4 ח וְהַכֹּהֵן--הַמַּקְרִיב, אֶת-עֹלַת אִישׁ: עוֹר הָעֹלָה אֲשֶׁר הִקְרִיב, לַכֹּהֵן לוֹ יִהְיֶה.
8 And the priest that offereth any man's burnt-offering, even the priest shall have to himself the skin of the burnt-offering which he hath offered.

11293 הַמְקֻשָּׁרוֹת 1 Article | Verb - Pual Participle - feminine plural
1) to bind, tie, bind together, league together, conspire ; 1a) (Qal) ; 1a1) to bind, confine ; 1a2) to league together, conspire ; 1b) (Niphal) to be bound, be bound up ; 1c) (Piel) ; 1c1) to bind on ; 1c2) to bind fast ; 1c3) to bind, tie ; 1c4) to bind to oneself ; 1d) (Pual) robust, vigorous (participle) ; 1e) (Hithpael) to conspire 7194 קָשַׁר Gen. 30:41
מא וְהָיָה, בְּכָל־יַחֵם הַצֹּאן הַמְקֻשָּׁרוֹת, וְשָׂם יַעֲקֹב אֶת־הַמַּקְלוֹת לְעֵינֵי הַצֹּאן, בָּרְהָטִים--לְיַחְמֵנָּה, בַּמַּקְלוֹת. 41 And it came to pass, whensoever the stronger of the flock did conceive, that Jacob laid the rods before the eyes of the flock in the gutters, that they might conceive among the rods;

11294 הָמֵר 2 וְאִם־הָמֵר Verb - Hiphil Infinitive Absolute 1) to change, exchange ; 1a) (Niphal) to be changed ; 1b) (Hiphil) ; 1b1) to change, alter ; 1b2) to exchange 4171 מוּר Lev. 27:10, 33 י לֹא יַחֲלִיפֶנּוּ, וְלֹא-יָמִיר אֹתוֹ טוֹב בְּרָע--אוֹ-רַע בְּטוֹב; וְאִם-הָמֵר יָמִיר בְּהֵמָה בִּבְהֵמָה, וְהָיָה-הוּא וּתְמוּרָתוֹ יִהְיֶה-קֹּדֶשׁ. 10 He shall not alter it, nor change it, a good for a bad, or a bad for a good; and if he shall at all change beast for beast, then both it and that for which it is changed shall be holy.

11295 הַמַּר 1 Article | Adjective - masculine singular adj ; 1) bitter, bitterness ; 1a) of water or food ; 1b) of harlot's end, end of wickedness, cry (fig.) ; 1c) of pain (subst) ; adv ; 2) bitterly 4751 מָר Hab. 1:6 ו כִּי־הִנְנִי מֵקִים אֶת־הַכַּשְׂדִּים, הַגּוֹי הַמַּר וְהַנִּמְהָר; הַהוֹלֵךְ, לְמֶרְחֲבֵי־אֶרֶץ, לָרֶשֶׁת, מִשְׁכָּנוֹת לֹּא־לוֹ. 6 For, lo, I raise up the Chaldeans, that bitter and impetuous nation, that march through the breadth of the earth, to possess dwelling-places that are not theirs.

11296 הַמֹּר 2 Article | Noun - masculine singular 1) myrrh ; 1a) an Arabian gum from the bark of a tree, used in sacred oil and in perfume 4753 מֹר Est. 2:12; Cant. 1:13 יב וּבְהַגִּיעַ תֹּר נַעֲרָה וְנַעֲרָה לָבוֹא אֶל־הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ, מִקֵּץ הֱיוֹת לָהּ כְּדָת הַנָּשִׁים שְׁנֵים עָשָׂר חֹדֶשׁ--כִּי כֵּן יִמְלְאוּ, יְמֵי מְרוּקֵיהֶן: שִׁשָּׁה חֳדָשִׁים, בְּשֶׁמֶן הַמֹּר, וְשִׁשָּׁה חֳדָשִׁים בַּבְּשָׂמִים, וּבְתַמְרוּקֵי הַנָּשִׁים. 12 Now when the turn of every maiden was come to go in to king Ahasuerus, after that it had been done to her according to the law for the women, twelve months--for so were the days of their anointing accomplished, to wit, six months with oil of myrrh, and six month with sweet odours, and with other ointments of the women--

11297 הֵמַר 2 כִּי־הֵמַר Verb - Hiphil Perfect - third person masculine singular 1) to be bitter ; 1a) (Qal) to be bitter ; 1b) (Piel) ; 1b1) to show bitterness ; 1b2) to make bitter ; 1c) (Hiphil) to make bitter, embitter ; 1d) (Hithpalpel) ; 1d1) to embitter oneself ; 1d2) to be enraged ; 2) (TWOT) to be strong, strengthen 4843 מָרַר Ruth 1:20; Job 27:2 כ וַתֹּאמֶר אֲלֵיהֶן, אַל־תִּקְרֶאנָה לִי נָעֳמִי: קְרֶאןָ לִי מָרָא, כִּי־

הֵמַר שַׁדַּי לִי מְאֹד. 20 And she said unto them: 'Call me not Naomi, call me Marah; for
the Almighty hath dealt very bitterly with me.
11298 הַמַּרְאָה 4 אֶת־הַמַּרְאָה Article | Noun - feminine singular
1) vision ; 1a) mode of revelation ; 2) mirror 4759 מַרְאָה 1 Sam. 3:15;
Dan. 10:7f טו וַיִּשְׁכַּב שְׁמוּאֵל עַד־הַבֹּקֶר, וַיִּפְתַּח אֶת־דַּלְתוֹת בֵּית־יְהוָה; וּשְׁמוּאֵל יָרֵא, מֵהַגִּיד
אֶת־הַמַּרְאָה אֶל־עֵלִי. 15 And Samuel lay until the morning, and opened the doors of the
house of the LORD. And Samuel feared to tell Eli the vision.
11299 הַמַּרְאֶה 8 Article | Noun - masculine singular 1) sight,
appearance, vision ; 1a) sight, phenomenon, spectacle, appearance, vision ; 1b) what is seen ;
1c) a vision (supernatural) ; 1d) sight, vision (power of seeing) 4758 מַרְאֶה
Gen. 41:4; Exod. 3:3; Ezek. 11:24; 41:21; 43:3; Dan. 8:16, 27 ד וַתֹּאכַלְנָה הַפָּרוֹת, רָעוֹת
הַמַּרְאֶה וְדַקֹּת הַבָּשָׂר, אֵת שֶׁבַע הַפָּרוֹת, יְפֹת הַמַּרְאֶה וְהַבְּרִיאֹת; וַיִּיקַץ, פַּרְעֹה. 4 And the ill-favoured and lean-fleshed kine did eat up the seven well-favoured and fat kine. So Pharaoh
awoke.
11300 הַמַּרְבֶּה 3 Article | Verb - Hiphil Participle - masculine singular
1) be or become great, be or become many, be or become much, be or become numerous ; 1a)
(Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2)
to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ;
1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make
much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or
exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235
רָבָה Exod. 16:17f; Hab. 2:6 יז וַיַּעֲשׂוּ־כֵן, בְּנֵי יִשְׂרָאֵל; וַיִּלְקְטוּ, הַמַּרְבֶּה וְהַמַּמְעִיט.
17 And the children of Israel did so, and gathered some more, some less.
11301 הַמַּרְגִּיז 1 Article | Verb - Hiphil Participle - masculine singular
1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ; 1a)(Qal) to quake, be
disquieted, be excited, be perturbed ; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb ;
1c) (Hithpael) to excite oneself 7264 רָגַז Job 9:6 ו הַמַּרְגִּיז אֶרֶץ,
מִמְּקוֹמָהּ; וְעַמּוּדֶיהָ, יִתְפַּלָּצוּן. 6 Who shaketh the earth out of her place, and the pillars
thereof tremble.
11302 הַמְרַגְּלִים 2 Article | Verb - Piel Participle - masculine plural
1) to go on foot, spy out, foot it, go about, walk along, move the feet ; 1a) (Qal) to be a tale-bearer, slander, go about ; 1b) (Piel) ; 1b1) to slander ; 1b2) to go about as explorer, spy ; 1c)
(Tiphel) to teach to walk 7270 רָגַל Jos. 6:22f כב וְלִשְׁנַיִם הָאֲנָשִׁים
הַמְרַגְּלִים אֶת־הָאָרֶץ, אָמַר יְהוֹשֻׁעַ, בֹּאוּ, בֵּית־הָאִשָּׁה הַזּוֹנָה; וְהוֹצִיאוּ מִשָּׁם אֶת־הָאִשָּׁה וְאֶת־כָּל־אֲשֶׁר־
לָהּ, כַּאֲשֶׁר נִשְׁבַּעְתֶּם לָהּ. 22 And Joshua said unto the two men that had spied out the
land: 'Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye
swore unto her.'
11303 הַמַּרְגֵּעָה 1 Article | Noun - feminine singular 1) rest, repose,
place to rest 4774 מַרְגֵּעָה Isa. 28:12 יב אֲשֶׁר אָמַר אֲלֵיהֶם, זֹאת
הַמְּנוּחָה הָנִיחוּ לֶעָיֵף, וְזֹאת, הַמַּרְגֵּעָה; וְלֹא אָבוּא, שְׁמוֹעַ. 12 To whom it was said: 'This is the
rest, give ye rest to the weary; and this is the refreshing'; yet they would not hear.

11304 הַמַּרְדּוּת 1 Article | Noun - feminine singular 1) rebellion,
rebelliousness 4780 מַרְדּוּת 1 Sam. 20:30 ל וַיִּחַר־אַף שָׁאוּל, בִּיהוֹנָתָן,
וַיֹּאמֶר לוֹ, בֶּן־נַעֲוַת הַמַּרְדּוּת: הֲלוֹא יָדַעְתִּי, כִּי־בֹחֵר אַתָּה לְבֶן־יִשַׁי, לְבָשְׁתְּךָ, וּלְבֹשֶׁת עֶרְוַת אִמֶּךָ.
30 Then Saul's anger was kindled against Jonathan, and he said unto him: 'Thou son of
perverse rebellion, do not I know that thou hast chosen the son of Jesse to thine own shame,
and unto the shame of thy mother's nakedness?
11305 הַמֹּרְדִים 1 Article | Verb - Qal Participle - masculine plural 1)
to rebel, revolt, be rebellious ; 1a) (Qal) to rebel, revolt ; 1a1) against human king ; 1a2)
against God ; 1a3) against light (poetic) 4775 מָרַד Ezek. 20:38 לח
וּבָרוֹתִי מִכֶּם, הַמֹּרְדִים וְהַפּוֹשְׁעִים בִּי־־מֵאֶרֶץ מְגוּרֵיהֶם אוֹצִיא אוֹתָם, וְאֶל־אַדְמַת יִשְׂרָאֵל לֹא יָבוֹא;
וִידַעְתֶּם, כִּי־אֲנִי יְהוָה. 38 and I will purge out from among you the rebels, and them that
transgress against Me; I will bring them forth out of the land where they sojourn, but they
shall not enter into the land of Israel; and ye shall know that I am the LORD.
11306 הִמְרוּ 2 כִּי־הִמְרוּ Verb - Hiphil Perfect - third common plural
1) to be contentious, be rebellious, be refractory, be disobedient towards, be rebellious against ;
1a) (Qal) to be disobedient, be rebellious ; 1a1) towards father ; 1a2) towards God ; 1b)
(Hiphil) to show rebelliousness, show disobedience, disobey 4784 מָרָה
Psalm 106:33; 107:11 לב וַיַּקְצִיפוּ, עַל-מֵי מְרִיבָה; וַיֵּרַע לְמֹשֶׁה, בַּעֲבוּרָם. 32 They
angered Him also at the waters of Meribah, and it went ill with Moses because of them;
11307 הַמְּרוּצָה 1 וְעַל־הַמְּרוּצָה Article | Noun - feminine singular
1) crushing, oppression 4835 מְרֻצָה Jer. 22:17 יז כִּי אֵין עֵינֶיךָ וְלִבְּךָ,
כִּי אִם־עַל־בִּצְעֶךָ; וְעַל דַּם־הַנָּקִי לִשְׁפּוֹךְ, וְעַל־הָעֹשֶׁק וְעַל־הַמְּרוּצָה לַעֲשׂוֹת. {ס} 17 But
thine eyes and thy heart are not but for thy covetousness, and for shedding innocent blood,
and for oppression, and for violence, to do it. {S}
11308 הַמָּרוֹם 1 Article | Noun - masculine singular 1) height ; 1a)
height, elevation, elevated place ; 1a1) in a high place (adv) ; 1b) height ; 1c) proudly (adv) ;
1d) of nobles (fig.) 4791 מָרוֹם Isa. 24:21 כא וְהָיָה בַּיּוֹם הַהוּא, יִפְקֹד
יְהוָה עַל־צְבָא הַמָּרוֹם בַּמָּרוֹם; וְעַל־מַלְכֵי הָאֲדָמָה, עַל־הָאֲדָמָה. 21 And it shall come to
pass in that day, that the LORD will punish the host of the high heaven on high, and the kings
of the earth upon the earth.
11309 הַמֵּרוֹץ 1 Article | Noun - masculine singular 1) running,
race, course 4793 מֵרוֹץ Eccl. 9:11 יא שַׁבְתִּי וְרָאֹה תַחַת־הַשֶּׁמֶשׁ, כִּי לֹא
לַקַּלִּים הַמֵּרוֹץ וְלֹא לַגִּבּוֹרִים הַמִּלְחָמָה וְגַם לֹא לַחֲכָמִים לֶחֶם וְגַם לֹא לַנְּבֹנִים עֹשֶׁר, וְגַם לֹא לַיֹּדְעִים,
חֵן: כִּי־עֵת וָפֶגַע, יִקְרֶה אֶת־כֻּלָּם. 11 I returned, and saw under the sun, that the race is
not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to
men of understanding, nor yet favour to men of skill; but time and chance happeneth to them
all.
11310 הַמֶּרְחָק 2 Article | Noun - masculine singular 1) distant
place, distance, far country 4801 מֶרְחָק 2 Sam. 15:17; Jer. 4:16 יז
וַיֵּצֵא הַמֶּלֶךְ וְכָל־הָעָם, בְּרַגְלָיו; וַיַּעַמְדוּ, בֵּית הַמֶּרְחָק. 17 And the king went forth, and all
the people after him; and they tarried in Beth-merhak.

11311 הַמֶּרִי 6 Article | Noun - masculine singular 1) rebellion ; 1a) rebellion ; 1b) rebellious (in construct) 4805 מֶ֫רִי Ezek. 2:8; 12:2, 9, 25; 17:12; 24:3 ח וְאַתָּה בֶן־אָדָם, שְׁמַע אֵת אֲשֶׁר־אֲנִי מְדַבֵּר אֵלֶיךָ--אַל־תְּהִי־מֶרִי, כְּבֵית הַמֶּרִי: פְּצֵה פִיךָ--וֶאֱכֹל, אֵת אֲשֶׁר־אֲנִי נֹתֵן אֵלֶיךָ. 8 And thou, son of man, hear what I say unto thee: be not thou rebellious like that rebellious house; open thy mouth, and eat that which I give thee.'

11312 הַמֹּרִיָּה 1 Article | Noun proper - feminine singular Moriah = |chosen by Jehovah|; 1) the place where Abraham took Isaac for sacrifice; 2) the mount on the eastern edge of Jerusalem on whichSolomon built the temple 4179 מוֹרִיָּה Gen. 22:2 ב וַיֹּאמֶר קַח־נָא אֶת־בִּנְךָ אֶת־יְחִידְךָ אֲשֶׁר־אָהַבְתָּ, אֶת־יִצְחָק, וְלֶךְ־לְךָ, אֶל־אֶרֶץ הַמֹּרִיָּה; וְהַעֲלֵהוּ שָׁם, לְעֹלָה, עַל אַחַד הֶהָרִים, אֲשֶׁר אֹמַר אֵלֶיךָ. 2 And He said: 'Take now thy son, thine only son, whom thou lovest, even Isaac, and get thee into the land of Moriah; and offer him there for a burnt-offering upon one of the mountains which I will tell thee of.'

11313 הַמָּרִים 4 Article | Adjective - masculine plural adj ; 1) bitter, bitterness ; 1a) of water or food ; 1b) of harlot's end, end of wickedness, cry (fig.) ; 1c) of pain (subst) ; adv ; 2) bitterly 4751 מַר Num. 5:18f, 23f יח וְהֶעֱמִיד הַכֹּהֵן אֶת-הָאִשָּׁה, לִפְנֵי יְהוָה, וּפָרַע אֶת-רֹאשׁ הָאִשָּׁה, וְנָתַן עַל-כַּפֶּיהָ אֵת מִנְחַת הַזִּכָּרוֹן מִנְחַת קְנָאֹת הִוא; וּבְיַד הַכֹּהֵן יִהְיוּ, מֵי הַמָּרִים הַמְאָרְרִים. 18 And the priest shall set the woman before the LORD, and let the hair of the woman's head go loose, and put the meal-offering of memorial in her hands, which is the meal-offering of jealousy; and the priest shall have in his hand the water of bitterness that causeth the curse.

11314 הַמֹּרִים 1 Article | Verb - Qal Participle - masculine plural 1) to be contentious, be rebellious, be refractory, be disobedient towards, be rebellious against ; 1a) (Qal) to be disobedient, be rebellious ; 1a1) towards father ; 1a2) towards God ; 1b) (Hiphil) to show rebelliousness, show disobedience, disobey 4784 מָרָה Num. 20:10 י וַיַּקְהִלוּ מֹשֶׁה וְאַהֲרֹן, אֶת-הַקָּהָל--אֶל-פְּנֵי הַסָּלַע; וַיֹּאמֶר לָהֶם, שִׁמְעוּ-נָא הַמֹּרִים--הֲמִן-הַסֶּלַע הַזֶּה, נוֹצִיא לָכֶם מָיִם. 10 And Moses and Aaron gathered the assembly together before the rock, and he said unto them: 'Hear now, ye rebels; are we to bring you forth water out of this rock?'

11315 הַמְרִיקִים 1 Article | Verb - Hiphil Participle - masculine plural 1) to make empty, empty out ; 1a) (Hiphil) ; 1a1) to empty, keep empty or hungry ; 1a2) to pour out or down ; 1a3) to empty out ; 1b) (Hophal) to be emptied out 7324 רִיק Zech. 4:12 יב וָאַעַן שֵׁנִית, וָאֹמַר אֵלָיו: מַה־שְׁתֵּי שִׁבֲּלֵי הַזֵּיתִים, אֲשֶׁר בְּיַד שְׁנֵי צַנְתְּרוֹת הַזָּהָב, הַמְרִיקִים מֵעֲלֵיהֶם, הַזָּהָב. 12 And I answered the second time, and said unto him: 'What are these two olive branches, which are beside the two golden spouts, that empty the golden oil out of themselves?'

11316 הַמֶּרְכָּב 1 וְכָל־הַמֶּרְכָּב Article | Noun - masculine singular 1) chariot, place to ride, riding seat ; 1a) chariot ; 1b) seat (of a litter), saddle 4817 מֶרְכָּב Lev. 15:9 ט וְכָל-הַמֶּרְכָּב, אֲשֶׁר יִרְכַּב עָלָיו הַזָּב--יִטְמָא. 9 And what saddle soever he that hath the issue rideth upon shall be unclean.

11317 הַמֶּרְכָּבָה 9 Article | Noun - feminine singular 1) chariot
4818 מֶרְכָּבָה Jdg. 4:15; 1 Kings 7:33; 20:33; 2 Kings 5:21; 9:27; 10:15; 1 Chr.
28:18; 2 Chr. 35:24; Micah 1:13 טו וַיָּהָם יְהוָה אֶת־סִיסְרָא וְאֶת־כָּל־הָרֶכֶב וְאֶת־כָּל־הַמַּחֲנֶה,
לְפִי־חֶרֶב--לִפְנֵי בָרָק; וַיֵּרֶד סִיסְרָא מֵעַל הַמֶּרְכָּבָה, וַיָּנָס בְּרַגְלָיו. 15 And the LORD
discomfited Sisera, and all his chariots, and all his host, with the edge of the sword before
Barak; and Sisera alighted from his chariot, and fled away on his feet.

11318 הַמַּרְכָּבוֹת 1 וּבֵית־הַמַּרְכָּבוֹת Conjunctive waw | Noun proper
- feminine singular Beth-marcaboth = |house of the chariots|; 1) a place inSimeon
1024 בֵּית Jos. 19:5 ה וְצִקְלַג וּבֵית־הַמַּרְכָּבוֹת, וַחֲצַר סוּסָה. 5 and
Ziklag, and Beth-marcaboth, and Hazar-susah;

11319 הַמֵּרֹנֹתִי 2 Article | Noun proper - masculine singular
Meronothite = |joyful shouter|; 1) a native of a place probably called 'Meronoth' ; 1a)
Jehdeiah ; 1b) Jadon 4824 מֵרֹנֹתִי 1 Chr. 27:30; Neh. 3:7 ל וְעַל־
הַגְּמַלִּים--אוֹבִיל, הַיִּשְׁמְעֵלִי; {ס} וְעַל־הָאֲתֹנוֹת, יֶחְדְּיָהוּ הַמֵּרֹנֹתִי. {ס} 30 and over the
camels was Obil the Ishmaelite; and over the asses was Jehdeiah the Meronothite;

11320 הַמִּרְעֶה 1 Article | Noun - masculine singular 1) pasture,
pasturage 4829 מִרְעֶה Ezek. 34:18 יח הַמְעַט מִכֶּם, הַמִּרְעֶה הַטּוֹב
תִּרְעוּ, וְיֶתֶר מִרְעֵיכֶם, תִּרְמְסוּ בְּרַגְלֵיכֶם; וּמִשְׁקַע־מַיִם תִּשְׁתּוּ--וְאֵת הַנּוֹתָרִים, בְּרַגְלֵיכֶם תִּרְפֹּשׂוּן.
18 Seemeth it a small thing unto you to have fed upon the good pasture, but ye must tread
down with your feet the residue of your pasture? and to have drunk of the settled waters, but
ye must foul the residue with your feet?

11321 הַמְרַצֵּחַ 1 בֶּן־הַמְרַצֵּחַ Article | Verb - Piel Participle -
masculine singular 1) to murder, slay, kill ; 1a)(Qal) to murder, slay ; 1a1)
premeditated ; 1a2) accidental ; 1a3) as avenger ; 1a4) slayer (intentional) (participle) ; 1b)
(Niphal) to be slain ; 1c) (Piel) ; 1c1) to murder, assassinate ; 1c2) murderer, assassin
(participle) (subst) ; 1d) (Pual) to be killed 7523 רָצַח 2 Kings 6:32
לב וֶאֱלִישָׁע יֹשֵׁב בְּבֵיתוֹ, וְהַזְּקֵנִים יֹשְׁבִים אִתּוֹ; וַיִּשְׁלַח אִישׁ מִלְּפָנָיו, בְּטֶרֶם יָבֹא הַמַּלְאָךְ אֵלָיו וְהוּא אָמַר
אֶל־הַזְּקֵנִים הַרְּאִיתֶם כִּי־שָׁלַח בֶּן־הַמְרַצֵּחַ הַזֶּה לְהָסִיר אֶת־רֹאשִׁי, רְאוּ כְּבֹא הַמַּלְאָךְ סִגְרוּ הַדֶּלֶת
וּלְחַצְתֶּם אֹתוֹ בַּדֶּלֶת, הֲלוֹא קוֹל רַגְלֵי אֲדֹנָיו אַחֲרָיו. 32 But Elisha sat in his house, and the
elders sat with him; and the king sent a man from before him; but ere the messenger came to
him, he said to the elders: 'See ye how this son of a murderer hath sent to take away my head?
look, when the messenger cometh, shut the door, and hold the door fast against him; is not the
sound of his master's feet behind him?'

11322 הַמַּרְצֵעַ 1 אֶת־הַמַּרְצֵעַ Article | Noun - masculine singular
1) awl, boring-instrument 4836 מַרְצֵ֫עַ Deut. 15:17 יז וְלָקַחְתָּ אֶת־
הַמַּרְצֵעַ, וְנָתַתָּה בְאָזְנוֹ וּבַדֶּלֶת, וְהָיָה לְךָ, עֶבֶד עוֹלָם; וְאַף לַאֲמָתְךָ, תַּעֲשֶׂה־כֵּן. 17 then thou
shalt take an awl, and thrust it through his ear and into the door, and he shall be thy bondman
for ever. And also unto thy bondwoman thou shalt do likewise.

11323 הַמָּרַק 1 וְאֶת־הַמָּרַק Article | Noun - masculine singular
1) broth, juice cooked from meat 4839 מָרָק Jdg. 6:20 כ וַיֹּאמֶר אֵלָיו
מַלְאַךְ הָאֱלֹהִים, קַח אֶת־הַבָּשָׂר וְאֶת־הַמַּצּוֹת וְהַנַּח אֶל־הַסֶּלַע הַלָּז, וְאֶת־הַמָּרַק, שְׁפוֹךְ; וַיַּעַשׂ, כֵּן.

20 And the angel of God said unto him: 'Take the flesh and the unleavened cakes, and lay
them upon this rock, and pour out the broth.' And he did so.
11324 הַמֶּרְקָחָה 1 Article | Noun - feminine singular 1) a seasoning,
compounding, spice-seasoning ; 2) ointment pot 4841 מֶרְקָחָה Ezek. 24:10
י הַרְבֵּה הָעֵצִים הַדְלֵק הָאֵשׁ, הָתֵם הַבָּשָׂר; וְהַרְקַח, הַמֶּרְקָחָה, וְהָעֲצָמוֹת, יֵחָרוּ. 10 heaping on
the wood, kindling the fire, that the flesh may be consumed; and preparing the mixture, that
the bones also may be burned;
11325 הַמִּרְקַחַת 1 Article | Noun - feminine singular 1) ointment,
mixture of ointment ; 2) ointment-pot 4842 מִרְקַ֫חַת 1 Chr. 9:30 ל
וּמִן־בְּנֵי, הַכֹּהֲנִים, רֹקְחֵי הַמִּרְקַחַת, לַבְּשָׂמִים. 30 And some of the sons of the priests
prepared the confection of the spices.
11326 הַמְּרָרִי 1 Article | Noun proper - masculine singular
Merarites = see Marari |bitter|; 1) descendants of Merari, the son of Levi, and members of a
Levitical family 4848 מְרָרִי Num. 26:57 נז וְאֵלֶּה פְקוּדֵי הַלֵּוִי,
לְמִשְׁפְּחֹתָם--לְגֵרְשׁוֹן מִשְׁפַּחַת הַגֵּרְשֻׁנִּי, לִקְהָת מִשְׁפַּחַת הַקְּהָתִי; לִמְרָרִי, מִשְׁפַּחַת הַמְּרָרִי.
57 And these are they that were numbered of the Levites after their families: of Gershon, the
family of the Gershonites; of Kohath, the family of the Kohathites; of Merari, the family of the
Merarites.
11327 הַמִּרְשַׁעַת 1 Article | Noun - feminine singular 1) wickedness
4849 מִרְשַׁ֫עַת 2 Chr. 24:7 ז כִּי עֲתַלְיָהוּ הַמִּרְשַׁעַת, בָּנֶיהָ פָרְצוּ אֶת־בֵּית
הָאֱלֹהִים; וְגַם כָּל־קָדְשֵׁי בֵית־יְהוָה, עָשׂוּ לַבְּעָלִים. 7 For the sons of Athaliah, that wicked
woman, had broken up the house of God; and also all the hallowed things of the house of the
LORD did they bestow upon the Baalim.
11328 הַמֹּרַשְׁתִּי 1 Article | Noun proper - feminine singular
Morasthite see Moreshethgath = |possession of Gath|; 1) an inhabitant of Moresheth ; 1a) the
prophet Micah 4183 מוֹרַשְׁתִּי Micah 1:1 א דְּבַר־יְהוָה אֲשֶׁר הָיָה, אֶל־
מִיכָה הַמֹּרַשְׁתִּי, בִּימֵי יוֹתָם אָחָז יְחִזְקִיָּה, מַלְכֵי יְהוּדָה--אֲשֶׁר־חָזָה עַל־שֹׁמְרוֹן, וִירוּשָׁלִָם. 1 The
word of the LORD that came to Micah the Morashtite in the days of Jotham, Ahaz, and
Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem.
11329 הַמַּשָּׂא 9 אֶת־הַמַּשָּׂא Article | Noun - masculine singular
n m ; 1) load, bearing, tribute, burden, lifting ; 1a) load, burden ; 1b) lifting, uplifting, that to
which the soul lifts itself up ; 1c) bearing, carrying ; 1d) tribute, that which is carried or
brought or borne ; 2) utterance, oracle, burden ; Massa = |burden| ; n pr m ; 3) (BDB) a son
of Ishmael 4853 מַשָּׂא 2 Kings 9:25; 1 Chr. 15:27; 2 Chr. 24:27; Prov. 30:1;
Isa. 14:28; 22:25; Jer. 23:36; Ezek. 12:10; Habakkuk 1:1 כה וַיֹּאמֶר, אֶל־בִּדְקַר שָׁלִשֹׁה, שָׂא
הַשְׁלִכֵהוּ, בְּחֶלְקַת שְׂדֵה נָבוֹת הַיִּזְרְעֵאלִי: כִּי־זְכֹר אֲנִי וָאַתָּה, אֵת רֹכְבִים צְמָדִים אַחֲרֵי אַחְאָב אָבִיו,
וַיהוָה נָשָׂא עָלָיו, אֶת־הַמַּשָּׂא הַזֶּה. 25 Then said [Jehu] to Bidkar his captain: 'Take up, and
cast him in the portion of the field of Naboth the Jezreelite; for remember how that, when I
and thou rode together after Ahab his father, the LORD pronounced this burden against him:
11330 הַמַּשְׂבִּיַע 1 Article | Verb - Hiphil Participle - masculine singular
1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with

food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired) 7646 שָׂבַע Psalm 103:5 ה הַמַּשְׂבִּיעַ בַּטּוֹב עֶדְיֵךְ; תִּתְחַדֵּשׁ כַּנֶּשֶׁר נְעוּרָיְכִי. 5 Who satisfieth thine old age with good things; so that thy youth is renewed like the eagle.

11331 הַמִּשְׂגָּב 1 Article | Noun - masculine singular n m ; 1) high place, refuge, secure height, retreat ; 1a) stronghold ; 1b) refuge (of God) ; Misgab = |height| ; n pr loc ; 2) a place in Moab 4869 מִשְׂגָּב Jer. 48:1 א לְמוֹאָב כֹּה־אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, הוֹי אֶל־נְבוֹ כִּי שֻׁדָּדָה, הֹבִישָׁה נִלְכְּדָה, קִרְיָתָיִם; הֹבִישָׁה הַמִּשְׂגָּב, וָחָתָּה. 1 Of Moab. Thus saith the LORD of hosts, the God of Israel: Woe unto Nebo! for it is spoiled; Kiriathaim is put to shame, it is taken; Misgab is put to shame and dismayed.

11332 הַמַּשּׂוֹר 1 Noun - common masculine singular absolute with particle article הַ saw 4883 מַשּׂוֹר Isa. 10:15 טו הֲיִתְפָּאֵר, הַגַּרְזֶן, עַל, הַחֹצֵב בּוֹ: אִם־יִתְגַּדֵּל הַמַּשּׂוֹר, עַל־מְנִיפוֹ, כְּהָנִיף שֵׁבֶט וְאֶת־מְרִימָיו, כְּהָרִים מַטֶּה לֹא־עֵץ. {פ} 15 Should the axe boast itself against him that heweth therewith? Should the saw magnify itself against him that moveth it? as if a rod should move them that lift it up, or as if a staff should lift up him that is not wood. {P}

11333 הַמְשַׂחֲקוֹת 1 Article | Verb - Piel Participle - feminine plural 1) to laugh, play, mock ; 1a) (Qal) ; 1a1) to laugh (usually in contempt or derision) ; 1a2) to sport, play ; 1b) (Piel) ; 1b1) to make sport ; 1b2) to jest ; 1b3) to play (including instrumental music, singing, dancing) ; 1c) (Hiphil) to laugh mockingly 7832 שָׂחַק 1 Samuel 18:7 ז וַתַּעֲנֶינָה הַנָּשִׁים הַמְשַׂחֲקוֹת, וַתֹּאמַרְןָ: הִכָּה שָׁאוּל בַּאֲלָפָו, וְדָוִד בְּרִבְבֹתָיו. 7 And the women sang one to another in their play, and said: Saul hath slain his thousands, and David his ten thousands.

11334 הַמַּשְׂכִּיל 1 Article | Verb - Hiphil Participle - masculine singular 1) to be prudent, be circumspect, wisely understand, prosper ; 1a) (Qal) to be prudent, be circumspect ; 1b) (Hiphil) ; 1b1) to look at or upon, have insight ; 1b2) to give attention to, consider, ponder, be prudent ; 1b3) to have insight, have comprehension ; 1b3a) insight, comprehension (subst) ; 1b4) to cause to consider, give insight, teach ; 1b4a) the teachers, the wise ; 1b5) to act circumspectly, act prudently, act wisely ; 1b6) to prosper, have success ; 1b7) to cause to prosper ; 2) (Piel) to lay crosswise, cross (hands) 7919 שָׂכַל Amos 5:13 יג לָכֵן, הַמַּשְׂכִּיל בָּעֵת הַהִיא־־יִדֹּם: כִּי עֵת רָעָה, הִיא. 13 Therefore the prudent doth keep silence in such a time; for it is an evil time.

11335 הַמַּשְׂכִּילִים 2 Article | Verb - Hiphil Participle - masculine plural 1) to be prudent, be circumspect, wisely understand, prosper ; 1a) (Qal) to be prudent, be circumspect ; 1b) (Hiphil) ; 1b1) to look at or upon, have insight ; 1b2) to give attention to, consider, ponder, be prudent ; 1b3) to have insight, have comprehension ; 1b3a) insight, comprehension (subst) ; 1b4) to cause to consider, give insight, teach ; 1b4a) the teachers, the wise ; 1b5) to act circumspectly, act prudently, act wisely ; 1b6) to prosper, have success ;

1b7) to cause to prosper ; 2) (Piel) to lay crosswise, cross (hands) 7919 שָׂכַל
2 Chr. 30:22; Dan. 11:35 כב וַיְדַבֵּר יְחִזְקִיָּהוּ, עַל־לֵב כָּל־הַלְוִיִּם--הַמַּשְׂכִּילִים שֵׂכֶל־טוֹב,
לַיהוָה; וַיֹּאכְלוּ אֶת־הַמּוֹעֵד, שִׁבְעַת הַיָּמִים, מְזַבְּחִים זִבְחֵי שְׁלָמִים, וּמִתְוַדִּים לַיהוָה אֱלֹהֵי
אֲבוֹתֵיהֶם. {ס} 22 And Hezekiah spoke encouragingly unto all the Levites that were well skilled in the service of the LORD. So they did eat throughout the feast for the seven days, offering sacrifices of peace-offerings, and giving thanks to the LORD, the God of their fathers. {S}

11336 הַמְשַׂמֵּחַ 1 אֶת־הַמַּשְׂרֵת Article | Verb - Piel Participle - masculine singular 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055 שָׂמַח
Jdg. 9:13 יג וַתֹּאמֶר לָהֶם, הַגֶּפֶן, הֶחֳדַלְתִּי אֶת־תִּירוֹשִׁי, הַמְשַׂמֵּחַ אֱלֹהִים וַאֲנָשִׁים; וְהָלַכְתִּי, לָנוּעַ
עַל־הָעֵצִים. 13 And the vine said unto them: Should I leave my wine, which cheereth God and man, and go to hold sway over the trees?

11337 הַמִּשְׂרָה 2 Article | Noun - feminine singular 1) rule, dominion, government 4951 מִשְׂרָה Isa. 9:5f ה כִּי־יֶלֶד יֻלַּד־לָנוּ, בֵּן
נִתַּן־לָנוּ, וַתְּהִי הַמִּשְׂרָה, עַל־שִׁכְמוֹ; וַיִּקְרָא שְׁמוֹ פֶּלֶא יוֹעֵץ, אֵל גִּבּוֹר, אֲבִי־עַד, שַׂר־שָׁלוֹם. 5 For a child is born unto us, a son is given unto us; and the government is upon his shoulder; and his name is called Pele-joez-el-gibbor-Abi-ad-sar-shalom;

11338 הַמַּשְׂרֵת 1 Article | Noun - feminine singular 1) pan, dish
4958 מַשְׂרֵת 2 Sam. 13:9 ט וַתִּקַּח אֶת־הַמַּשְׂרֵת וַתִּצֹק לְפָנָיו, וַיְמָאֵן לֶאֱכוֹל;
וַיֹּאמֶר אַמְנוֹן, הוֹצִיאוּ כָל־אִישׁ מֵעָלַי, וַיֵּצְאוּ כָל־אִישׁ, מֵעָלָיו. 9 And she took the pan, and poured them out before him; but he refused to eat. And Amnon said: 'Have out all men from me.' And they went out every man from him.

11339 הַמַּשָּׁא 1 אֶת־הַמַּשָּׁא Article | Noun - masculine singular
1) lending on interest, usury ; 1a) in Ne 5:11, the rate of |usury| was onlyone per cent
4855 מַשָּׁא Neh. 5:10 י וְגַם-אֲנִי אַחַי וּנְעָרַי, נֹשִׁים בָּהֶם כֶּסֶף וְדָגָן; נַעַזְבָה-נָּא,
אֶת-הַמַּשָּׁא הַזֶּה. 10 And I likewise, my brethren and my servants, have lent them money and corn. I pray you, let us leave off this exaction.

11340 הַמַּשְׁבִּיר 1 Article | Verb - Hiphil Participle - masculine singular
1) to buy or purchase grain ; 1a) (Qal) to buy grain ; 1b) (Hiphil) to sell grain 7666
שָׁבַר Gen. 42:6 ו וְיוֹסֵף, הוּא הַשַּׁלִּיט עַל־הָאָרֶץ--הוּא הַמַּשְׁבִּיר, לְכָל־עַם הָאָרֶץ; וַיָּבֹאוּ
אֲחֵי יוֹסֵף, וַיִּשְׁתַּחֲווּ־לוֹ אַפַּיִם אָרְצָה. 6 And Joseph was the governor over the land; he it was that sold to all the people of the land. And Joseph's brethren came, and bowed down to him with their faces to the earth.

11341 הַמִּשְׁבְּצוֹת 1 Article | Noun - feminine plural 1) plaited or filigree or chequered work (of settings for gems) 4865 מִשְׁבְּצוֹת Exod.
28:25 כה וְאֵת שְׁתֵּי קְצוֹת שְׁתֵּי הָעֲבֹתֹת, תִּתֵּן עַל־שְׁתֵּי הַמִּשְׁבְּצוֹת; וְנָתַתָּה עַל־כִּתְפוֹת הָאֵפֹד,
אֶל־מוּל פָּנָיו. 25 And the other two ends of the two wreathen chains thou shalt put on the two settings, and put them on the shoulder-pieces of the ephod, in the forepart thereof.

11342 הַמִּשְׁבְּצֹת 2 עַל־הַמִּשְׁבְּצֹת Article | Noun - feminine plural
1) plaited or filigree or chequered work (of settings for gems) 4865 מִשְׁבְּצוֹת
Exod. 28:14; 39:18 יד וּשְׁתֵּי שַׁרְשְׁרֹת זָהָב טָהוֹר, מִגְבָּלֹת תַּעֲשֶׂה אֹתָם מַעֲשֵׂה עֲבֹת; וְנָתַתָּה אֶת־
שַׁרְשְׁרֹת הָעֲבֹתֹת, עַל־הַמִּשְׁבְּצֹת. {ס} 14 and two chains of pure gold; of plaited thread
shalt thou make them, of wreathen work; and thou shalt put the wreathen chains on the
settings. {S}

11343 הַמְשֻׁגָּע 1 בָּא־הַמְשֻׁגָּע Article | Verb - Pual Participle -
masculine singular 1) to be mad ; 1a) (Pual) ; 1a1) to be mad ; 1a2) to be maddened
(participle) ; 1b) (Hithpael) to show madness 7696 שָׁגַע 2 Kings 9:11
יא וְיֵהוּא, יָצָא אֶל־עַבְדֵי אֲדֹנָיו, וַיֹּאמֶר לוֹ הֲשָׁלוֹם, מַדּוּעַ בָּא־הַמְשֻׁגָּע הַזֶּה אֵלֶיךָ; וַיֹּאמֶר אֲלֵיהֶם, אַתֶּם
יְדַעְתֶּם אֶת־הָאִישׁ וְאֶת־שִׂיחוֹ. 11 Then Jehu came forth to the servants of his lord; and one
said unto him: 'Is all well? wherefore came this mad fellow to thee?' And he said unto them:
'Ye know the man and what his talk was.'

11344 הַמְשׁוֹרֵר 1 Article | Verb - Piel Participle - masculine singular
1) to sing ; 1a) (Qal) ; 1a1) to sing ; 1a2) singer, songstresses (participle) ; 1b) (Polel) ;
1b1) to sing ; 1b2) singer, songstress (participle) ; 1c) (Hophal) to be sung ; ++++; In Job
36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old
translations considered the Hebrew word to be from a different root than H07788 hence the
difference in the translations. 7891 שִׁיר 1 Chr. 6:18 יח וְאֵלֶּה
הָעֹמְדִים, וּבְנֵיהֶם: מִבְּנֵי, הַקְּהָתִי--הֵימָן הַמְשׁוֹרֵר, בֶּן־יוֹאֵל בֶּן־שְׁמוּאֵל. 18 And these are they
that took their station, and their sons. Of the sons of the Kohathites: Heman the singer, the son
of Joel, the son of Samuel;

11345 הִמָּשַׁח 4 Verb - Niphal Infinitive construct 1) to smear,
anoint, spread a liquid ; 1a) (Qal) ; 1a1) to smear ; 1a2) to anoint (as consecration) ; 1a3)
to anoint, consecrate ; 1b) (Niphal) to be anointed 4886 מָשַׁח Lev. 6:13;
Num. 7:10, 84, 88 יג זֶה קָרְבַּן אַהֲרֹן וּבָנָיו אֲשֶׁר-יַקְרִיבוּ לַיהוָה, בְּיוֹם הִמָּשַׁח אֹתוֹ--עֲשִׂירִת
הָאֵפָה סֹלֶת מִנְחָה, תָּמִיד: מַחֲצִיתָהּ בַּבֹּקֶר, וּמַחֲצִיתָהּ בָּעָרֶב. 13 This is the offering of
Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed:
the tenth part of an ephah of fine flour for a meal-offering perpetually, half of it in the
morning, and half thereof in the evening.

11346 הַמִּשְׁחָה 16 Article | Noun - feminine singular 1) consecrated
portion, anointing oil, portion, ointment, anointing portion ; 1a) ointment (used to consecrate
by anointing) ; 1b) anointing portion 4888 מִשְׁחָה Exod. 25:6; 29:7, 21;
31:11; 35:8, 15, 28; 37:29; 39:38; 40:9; Lev. 8:2, 10, 12, 30; 21:10; Num. 4:16 ו שֶׁמֶן,
לַמָּאֹר; בְּשָׂמִים לְשֶׁמֶן הַמִּשְׁחָה, וְלִקְטֹרֶת הַסַּמִּים. 6 oil for the light, spices for the anointing
oil, and for the sweet incense;

11347 הַמְּשֻׁחִים 1 Article | Verb - Qal Passive Participle - masculine plural
1) to smear, anoint, spread a liquid ; 1a) (Qal) ; 1a1) to smear ; 1a2) to anoint (as
consecration) ; 1a3) to anoint, consecrate ; 1b) (Niphal) to be anointed 4886
מָשַׁח Num. 3:3 ג אֵלֶּה, שְׁמוֹת בְּנֵי אַהֲרֹן, הַכֹּהֲנִים, הַמְּשֻׁחִים--אֲשֶׁר-מִלֵּא יָדָם, לְכַהֵן.

3 These are the names of the sons of Aaron, the priests that were anointed, whom he consecrated to minister in the priest's office.
11348 הַמַּשְׁחִית 7 Article | Verb - Hiphil Participle - masculine singular
1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle)
7843 שָׁחַת Exod. 12:23; 1 Sam. 13:17; 2 Sam. 24:16; 2 Kings 23:13; 1 Chr. 21:15; Jer. 51:25 כג וְעָבַר יְהוָה, לִנְגֹּף אֶת־מִצְרַיִם, וְרָאָה אֶת־הַדָּם עַל־הַמַּשְׁקוֹף, וְעַל שְׁתֵּי הַמְּזוּזֹת; וּפָסַח יְהוָה, עַל־הַפֶּתַח, וְלֹא יִתֵּן הַמַּשְׁחִית, לָבֹא אֶל־בָּתֵּיכֶם לִנְגֹּף. 23 For the LORD will pass through to smite the Egyptians; and when He seeth the blood upon the lintel, and on the two side-posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you.
11349 הַמַּשְׁחִית 1 Verb - Hiphil Participle - masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle)
7843 שָׁחַת Ezek. 9:8 ח וַיְהִי, כְּהַכּוֹתָם, וְנֵאשְׁאַר, אָנִי; וָאֶפְּלָה עַל־פָּנַי וָאֶזְעַק, וָאֹמַר אֲהָהּ אֲדֹנָי יְהוִה, הֲמַשְׁחִית אַתָּה אֵת כָּל־שְׁאֵרִית יִשְׂרָאֵל, בְּשָׁפְכְּךָ אֶת־חֲמָתְךָ עַל־יְרוּשָׁלִָם.
8 And it came to pass, while they were smiting, and I was left, that I fell upon my face, and cried, and said: 'Ah Lord GOD! wilt Thou destroy all the residue of Israel in Thy pouring out of Thy fury upon Jerusalem?'
11350 הַמַּשְׁחִיתִם 1 Article | Verb - Hiphil Participle - masculine plural
1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle)
7843 שָׁחַת 1 Sam. 6:5 ה וַעֲשִׂיתֶם צַלְמֵי עפליכם (טְחֹרֵיכֶם) וְצַלְמֵי עַכְבְּרֵיכֶם, הַמַּשְׁחִיתִם אֶת־הָאָרֶץ, וּנְתַתֶּם לֵאלֹהֵי יִשְׂרָאֵל, כָּבוֹד; אוּלַי, יָקֵל אֶת־יָדוֹ מֵעֲלֵיכֶם, וּמֵעַל אֱלֹהֵיכֶם, וּמֵעַל אַרְצְכֶם. 5 Wherefore ye shall make images of your emerods, and images of your mice that mar the land; and ye shall give glory unto the God of Israel; peradventure He will lighten His hand from off you, and from off your gods, and from off your land.
11351 הַמָּשִׁיחַ 4 Article | Adjective - masculine singular 1) anointed, anointedone ; 1a) of the Messiah, Messianic prince ; 1b) of the king of Israel; 1c) of the high priest of Israel ; 1d) of Cyrus ; 1e) of the patriarchs as anointed kings 4899 מָשִׁיחַ
Lev. 4:3, 5, 16; 6:15 ג אִם הַכֹּהֵן הַמָּשִׁיחַ יֶחֱטָא, לְאַשְׁמַת הָעָם: וְהִקְרִיב עַל חַטָּאתוֹ אֲשֶׁר חָטָא פַּר בֶּן-בָּקָר תָּמִים, לַיהוָה--לְחַטָּאת. 3 if the anointed priest shall sin so as to bring guilt on the people, then let him offer for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin-offering.

11352 הַמִּשְׁכָּב 5 כָּל־הַמִּשְׁכָּב Article | Noun - masculine singular
1) a lying down, couch, bier, act of lying ; 1a) couch, bed ; 1b) act of lying, lying down or
sleeping room, bedroom ; 1c) lying down (for sexual contact) 4904 מִשְׁכָּב
Lev. 15:4, 23f, 26; 1 Kings 1:47 ד כָּל-הַמִּשְׁכָּב, אֲשֶׁר יִשְׁכַּב עָלָיו הַזָּב--יִטְמָא; וְכָל-הַכְּלִי
אֲשֶׁר-יֵשֵׁב עָלָיו, יִטְמָא. 4 Every bed whereon he that hath the issue lieth shall be unclean;
and every thing whereon he sitteth shall be unclean.

11353 הַמִּשְׁכָּן 76 Article | Noun - masculine singular 1) dwelling
place, tabernacle ; 1a) dwelling-place ; 1b) dwellings 4908 מִשְׁכָּן Exod.
25:9; 26:1, 6f, 12f, 17, 20, 22f, 26f, 30, 35; 27:9, 19; 35:11, 15, 18; 36:8, 13f, 22, 25, 27f, 31f;
38:21, 31; 39:33, 40; 40:9, 17ff, 21f, 24, 34ff, 38; Lev. 8:10; Num. 1:50f; 3:7f, 23, 25f, 29, 35f,
38; 4:16, 25f, 31; 5:17; 7:1, 3; 9:15, 18ff, 22; 10:17, 21; 1 Chr. 23:26 ט כְּכֹל, אֲשֶׁר אֲנִי
מַרְאֶה אוֹתְךָ, אֵת תַּבְנִית הַמִּשְׁכָּן, וְאֵת תַּבְנִית כָּל־כֵּלָיו; וְכֵן, תַּעֲשׂוּ. {ס} 9 According to all
that I show thee, the pattern of the tabernacle, and the pattern of all the furniture thereof, even
so shall ye make it. {S}

11354 הַמָּשָׁל 5 Article | Noun - masculine singular 1) proverb,
parable ; 1a) proverb, proverbial saying, aphorism ; 1b) byword ; 1c) similitude, parable ; 1d)
poem ; 1e) sentences of ethical wisdom, ethical maxims 4912 מָשָׁל Isa.
14:4; Ezek. 12:22f; 18:2f ד וְנָשָׂאתָ הַמָּשָׁל הַזֶּה, עַל־מֶלֶךְ בָּבֶל--וְאָמָרְתָּ: אֵיךְ שָׁבַת נֹגֵשׂ,
שָׁבְתָה מַדְהֵבָה. 4 that thou shalt take up this parable against the king of Babylon, and
say: How hath the oppressor ceased! the exactress of gold ceased!

11355 הַמֹּשֵׁל 2 Article | Verb - Qal Participle - masculine plural 1)
to represent, liken, be like ; 1a) (Niphal) to liken, be like, be similar ; 1b) (Hiphil) to
compare ; 1c) (Hithpael) to become like ; 2) to speak in a proverb, use a proverb, speak in
parables, speak in sentences of poetry ; 2a) (Qal) to use a proverb, speak a parable or
proverb ; 2b) (Piel) to make a parable ; 2b1) maker of parables (participle) 4911
מָשַׁל Gen. 24:2; Ezek. 16:44 ב וַיֹּאמֶר אַבְרָהָם, אֶל־עַבְדּוֹ זְקַן בֵּיתוֹ, הַמֹּשֵׁל, בְּכָל־
אֲשֶׁר־לוֹ: שִׂים־נָא יָדְךָ, תַּחַת יְרֵכִי. 2 And Abraham said unto his servant, the elder of his
house, that ruled over all that he had: 'Put, I pray thee, thy hand under my thigh.

11356 הַמְשֵׁל 1 Verb - Hiphil Infinitive Absolute 1) to rule, have
dominion, reign ; 1a) (Qal) to rule, have dominion ; 1b) (Hiphil) ; 1b1) to cause to rule ;
1b2) to exercise dominion 4910 מָשַׁל Job 25:2 ב הַמְשֵׁל וָפַחַד עִמּוֹ;
עֹשֶׂה שָׁלוֹם, בִּמְרוֹמָיו. 2 Dominion and fear are with Him; He maketh peace in His high
places.

11357 הַמְשֹׁל 1 Verb - Qal Infinitive construct 1) to rule, have
dominion, reign ; 1a) (Qal) to rule, have dominion ; 1b) (Hiphil) ; 1b1) to cause to rule ;
1b2) to exercise dominion 4910 מָשַׁל Jdg. 9:2 ב דַּבְּרוּ־נָא בְּאָזְנֵי כָל־
בַּעֲלֵי שְׁכֶם, מַה־טּוֹב לָכֶם--הַמְשֹׁל בָּכֶם שִׁבְעִים אִישׁ כֹּל בְּנֵי יְרֻבַּעַל, אִם־מְשֹׁל בָּכֶם אִישׁ אֶחָד;
וּזְכַרְתֶּם, כִּי־עַצְמְכֶם וּבְשַׂרְכֶם אָנִי. 2 'Speak, I pray you, in the ears of all the men of
Shechem: Which is better for you, that all the sons of Jerubbaal, who are threescore and ten
persons, rule over you, or that one rule over you? remember also that I am your bone and
your flesh.'

11358 הַמְשַׁלֵּחַ 1 Article | Verb - Piel Participle - masculine singular
1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח
Psalm 104:10 י הַמְשַׁלֵּחַ מַעְיָנִים, בַּנְּחָלִים; בֵּין הָרִים, יְהַלֵּכוּן. 10 Who sendest forth springs into the valleys; they run between the mountains;

11359 הַמְשַׁלְּחִים 1 Article | Verb - Piel Participle - masculine plural
1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח
2 Chr. 32:31 לא וְכֵן בִּמְלִיצֵי שָׂרֵי בָבֶל, הַמְשַׁלְּחִים עָלָיו לִדְרֹשׁ הַמּוֹפֵת אֲשֶׁר הָיָה בָאָרֶץ, עֲזָבוֹ, הָאֱלֹהִים--לְנַסּוֹתוֹ, לָדַעַת כָּל־בִּלְבָבוֹ. 31 Howbeit in the business of the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was done in the land, God left him, to try him, that He might know all that was in his heart.

11360 הַמֹּשְׁלִים 1 Article | Verb - Qal Participle - masculine plural 1) to represent, liken, be like ; 1a) (Niphal) to liken, be like, be similar ; 1b) (Hiphil) to compare ; 1c) (Hithpael) to become like ; 2) to speak in a proverb, use a proverb, speak in parables, speak in sentences of poetry ; 2a) (Qal) to use a proverb, speak a parable or proverb ; 2b) (Piel) to make a parable ; 2b1) maker of parables (participle) 4911 מָשַׁל Num. 21:27 כז עַל-כֵּן יֹאמְרוּ הַמֹּשְׁלִים, בֹּאוּ חֶשְׁבּוֹן; תִּבָּנֶה וְתִכּוֹנֵן, עִיר סִיחוֹן.
27 Wherefore they that speak in parables say: Come ye to Heshbon! let the city of Sihon be built and established!

11361 הַמְשֻׁלָּשׁ 1 Article | Verb - Pual Participle - masculine singular
1) to do a third time, do three times, divide in three parts ; 1a) (Piel) to do a third time, divide into three parts ; 1b) (Pual) to be three years of age, be threefold 8027
שָׁלַשׁ Eccl. 4:12 יב וְאִם־יִתְקְפוֹ, הָאֶחָד--הַשְּׁנַיִם, יַעַמְדוּ נֶגְדּוֹ; וְהַחוּט, הַמְשֻׁלָּשׁ, לֹא בִמְהֵרָה, יִנָּתֵק. 12 And if a man prevail against him that is alone, two shall withstand him; and a threefold cord is not quickly broken.

11362 הַמִּשְׁמָר 2 Article | Noun - masculine singular 1) place of confinement, prison, guard, jail, guard post, watch, observance ; 1a) jail, prison, guard-house ; 1b) guard, guard post, act of guarding ; 1c) observances 4929 מִשְׁמָר Neh. 4:17; Jer. 51:12 יז פִּתְגָמָא שְׁלַח מַלְכָּא, עַל-רְחוּם בְּעֵל-טְעֵם וְשִׁמְשַׁי סָפְרָא, וּשְׁאָר כְּנָוָתְהוֹן, דִּי יָתְבִין בְּשָׁמְרָיִן--וּשְׁאָר עֲבַר-נַהֲרָה שְׁלָם, וּכְעֶת. {ס} 17 Then sent the king an answer unto Rehum the commander, and to Shimshai the scribe, and to the rest of their companions that dwell in Samaria, and unto the rest beyond the River: 'Peace, and now {S}

11363 הַמִּשְׁנֶה 6 Article | Noun - masculine singular 1) double, copy, second, repetition ; 1a) double ; 1b) copy (of law) ; 1c) second (in order) ; 1c1) second

rank ; 1c2) second in age ; 1d) second quarter or district 4932 מִשְׁנֶה Gen.
41:43; 2 Kings 23:4; 1 Chr. 5:12; 2 Chr. 35:24; Jer. 52:24; Zeph. 1:10 מג וַיַּרְכֵּב אֹתוֹ,
בְּמִרְכֶּבֶת הַמִּשְׁנֶה אֲשֶׁר־לוֹ, וַיִּקְרְאוּ לְפָנָיו, אַבְרֵךְ; וְנָתוֹן אֹתוֹ, עַל כָּל־אֶרֶץ מִצְרָיִם. 43 And he
made him to ride in the second chariot which he had; and they cried before him: 'Abrech'; and
he set him over all the land of Egypt.

11364 הַמִּשְׁנִים 1 Article | Noun - masculine plural 1) double, copy,
second, repetition ; 1a) double ; 1b) copy (of law) ; 1c) second (in order) ; 1c1) second
rank ; 1c2) second in age ; 1d) second quarter or district 4932 מִשְׁנֶה 1
Chr. 15:18 יח וְעִמָּהֶם, אֲחֵיהֶם הַמִּשְׁנִים: זְכַרְיָהוּ בֵן וְיַעֲזִיאֵל וּשְׁמִירָמוֹת וִיחִיאֵל וְעֻנִּי אֱלִיאָב
וּבְנָיָהוּ וּמַעֲשֵׂיָהוּ וּמַתִּתְיָהוּ וֶאֱלִיפְלֵהוּ וּמִקְנֵיָהוּ וְעֹבֵד אֱדֹם, וִיעִיאֵל--הַשֹּׁעֲרִים. 18 and with
them their brethren of the second degree, Zechariah, Ben, and Jaaziel, and Shemiramoth, and
Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Eliphalehu, and
Mikneiah, and Obed-edom, and Jeiel, the doorkeepers.

11365 הַמִּשְׁעֶנֶת 2 Article | Noun - feminine singular 1) support (of
every kind), staff 4938 מַשְׁעֵנָה Jdg. 6:21; 2 Kings 4:31 כא וַיִּשְׁלַח
מַלְאַךְ יְהוָה, אֶת־קְצֵה הַמִּשְׁעֶנֶת אֲשֶׁר בְּיָדוֹ, וַיִּגַּע בַּבָּשָׂר, וּבַמַּצּוֹת; וַתַּעַל הָאֵשׁ מִן־הַצּוּר, וַתֹּאכַל אֶת־
הַבָּשָׂר וְאֶת־הַמַּצּוֹת, וּמַלְאַךְ יְהוָה, הָלַךְ מֵעֵינָיו. 21 Then the angel of the LORD put forth
the end of the staff that was in his hand, and touched the flesh and the unleavened cakes; and
there went up fire out of the rock, and consumed the flesh and the unleavened cakes; and the
angel of the LORD departed out of his sight.

11366 הַמִּשְׁפָּחָה 5 לְכָל־הַמִּשְׁפָּחָה Article | Noun - feminine singular
1) clan, family ; 1a) clan ; 1a1) family ; 1a2) tribe ; 1a3) people, nation ; 1b) guild ; 1c)
species, kind ; 1d) aristocrats 4940 מִשְׁפָּחָה 1 Sam. 20:6; 2 Sam. 14:7; Jer.
8:3; Amos 3:1; Mic. 2:3 ו אִם־פָּקֹד יִפְקְדֵנִי, אָבִיךָ: וְאָמַרְתָּ, נִשְׁאֹל נִשְׁאַל מִמֶּנִּי דָוִד לָרוּץ בֵּית־
לֶחֶם עִירוֹ--כִּי זֶבַח הַיָּמִים שָׁם, לְכָל־הַמִּשְׁפָּחָה. 6 If thy father miss me at all, then say:
David earnestly asked leave of me that he might run to Beth-lehem his city; for it is the yearly
sacrifice there for all the family.

11367 הַמִּשְׁפָּחוֹת 2 Article | Noun - feminine plural 1) clan, family ;
1a) clan ; 1a1) family ; 1a2) tribe ; 1a3) people, nation ; 1b) guild ; 1c) species, kind ; 1d)
aristocrats 4940 מִשְׁפָּחָה Jer. 33:24; Zech. 12:14 כד הֲלוֹא רָאִיתָ, מָה־
הָעָם הַזֶּה דִּבְּרוּ לֵאמֹר, שְׁתֵּי הַמִּשְׁפָּחוֹת אֲשֶׁר בָּחַר יְהוָה בָּהֶם, וַיִּמְאָסֵם; וְאֶת־עַמִּי, יִנְאָצוּן, מִהְיוֹת עוֹד,
גּוֹי לִפְנֵיהֶם. {ס} 24 'Considerest thou not what this people have spoken, saying: The
two families which the LORD did choose, He hath cast them off? and they contemn My people,
that they should be no more a nation before them. {S}

11368 הַמִּשְׁפָּט 14 Article | Noun - masculine singular 1) judgment,
justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court, seat of
judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause (presented
for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of judgment) ; 1a7)
time (of judgment) ; 1b) justice, right, rectitude (attributes of God or man) ; 1c) ordinance ;
1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting, measure, fitness,
custom, manner, plan 4941 מִשְׁפָּט Exod. 28:29f; Deut. 1:17; 17:9, 11; 25:1;

1 Kings 3:28; 7:7; Eccl. 3:16; Isa. 28:6; Ezek. 21:32; Hos. 5:1; Mic. 3:1; Mal. 2:17 כט
וְנָשָׂא אַהֲרֹן אֶת־שְׁמוֹת בְּנֵי־יִשְׂרָאֵל בְּחֹשֶׁן הַמִּשְׁפָּט, עַל־לִבּוֹ--בְּבֹאוֹ אֶל־הַקֹּדֶשׁ: לְזִכָּרֹן לִפְנֵי־יְהוָה,
תָּמִיד. 29 And Aaron shall bear the names of the children of Israel in the breastplate of
judgment upon his heart, when he goeth in unto the holy place, for a memorial before the
LORD continually.
11369 הַמִּשְׁפָּטִים 12 Article | Noun - masculine plural 1) judgment,
justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court, seat of
judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause (presented
for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of judgment) ; 1a7)
time (of judgment) ; 1b) justice, right, rectitude (attributes of God or man) ; 1c) ordinance ;
1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting, measure, fitness,
custom, manner, plan 4941 מִשְׁפָּט Exod. 21:1; 24:3; Num. 35:24; Deut. 4:1;
5:1; 7:11f; 11:32; 26:16; 2 Kings 17:37; 1 Chr. 22:13; Neh. 1:7 א וְאֵלֶּה, הַמִּשְׁפָּטִים, אֲשֶׁר
תָּשִׂים, לִפְנֵיהֶם. 1 Now these are the ordinances which thou shalt set before them.
11370 הַמַּשְׁפִּילִי 1 Article | Verb - Hiphil Participle - masculine singular
1) to be or become low, sink, be humbled, be abased ; 1a) (Qal) to be or become low ; 1b)
(Hiphil); 1b1) to lay or bring low, humiliate ; 1b2) to set in a lower place, show abasement ;
1b3) to make low, sit down 8213 שָׁפֵל Psalm 113:6 ו הַמַּשְׁפִּילִי
לִרְאוֹת-- בַּשָּׁמַיִם וּבָאָרֶץ. 6 That looketh down low upon heaven and upon the earth?
11371 הַמִּשְׁפְּתָיִם 1 Article | Noun - masculine dual 1) fire-places,
ash-heaps ; 1a) meaning uncertain ; 2) (CLBL) sheepfolds, saddlebags ; 2a) meaning
uncertain 4942 מִשְׁפְּתַ֫יִם Gen. 49:14 יד יִשָּׂשכָר, חֲמֹר גָּרֶם--רֹבֵץ, בֵּין
הַמִּשְׁפְּתָיִם. 14 Issachar is a large-boned ass, couching down between the sheep-folds.
11372 הַמִּשְׁפְּתַיִם 1 Article | Noun - masculine dual 1) fire-places,
ash-heaps ; 1a) meaning uncertain ; 2) (CLBL) sheepfolds, saddlebags ; 2a) meaning
uncertain 4942 מִשְׁפְּתַ֫יִם Jdg. 5:16 טז לָמָּה יָשַׁבְתָּ, בֵּין
הַמִּשְׁפְּתַיִם, {ס} לִשְׁמֹעַ, {ר} שְׁרִקוֹת עֲדָרִים; {ס} לִפְלַגּוֹת רְאוּבֵן, גְּדוֹלִים
חִקְרֵי־ {ר} לֵב. {ס} 16 Why sattest thou among the sheepfolds, to hear the pipings
for the flocks? At the divisions of Reuben there were great searchings of heart.
11373 הַמַּשְׁקֶה 1 Article | Noun - masculine singular 1) irrigation,
drink ; 1a) irrigation ; 1b) drink, drinking vessels ; 1c) butlership (office of butler) ; 2) butler,
cup-bearer 4945 מַשְׁקֶה Gen. 40:5 ה וַיַּחַלְמוּ חֲלוֹם שְׁנֵיהֶם אִישׁ חֲלֹמוֹ,
בְּלַיְלָה אֶחָד--אִישׁ, כְּפִתְרוֹן חֲלֹמוֹ: הַמַּשְׁקֶה וְהָאֹפֶה, אֲשֶׁר לְמֶלֶךְ מִצְרַיִם, אֲשֶׁר אֲסוּרִים, בְּבֵית הַסֹּהַר.
5 And they dreamed a dream both of them, each man his dream, in one night, each man
according to the interpretation of his dream, the butler and the baker of the king of Egypt, who
were bound in the prison.
11374 הַמַּשְׁקוֹף 3 וְעַל־הַמַּשְׁקוֹף Article | Noun - masculine singular
1) lintel (of door) 4947 מַשְׁקוֹף Exod. 12:7, 22f ז וְלָקְחוּ, מִן־הַדָּם,
וְנָתְנוּ עַל־שְׁתֵּי הַמְּזוּזֹת, וְעַל־הַמַּשְׁקוֹף--עַל, הַבָּתִּים, אֲשֶׁר־יֹאכְלוּ אֹתוֹ, בָּהֶם. 7 And they shall
take of the blood, and put it on the two side-posts and on the lintel, upon the houses wherein
they shall eat it.

11375 הַמַּשְׁקִים 6 Article | Noun - masculine plural 1) irrigation, drink ; 1a) irrigation ; 1b) drink, drinking vessels ; 1c) butlership (office of butler) ; 2) butler, cup-bearer 4945 מַשְׁקֶה Gen. 40:2, 9, 20f, 23; 41:9 ב וַיִּקְצֹף פַּרְעֹה, עַל שְׁנֵי סָרִיסָיו--עַל שַׂר הַמַּשְׁקִים, וְעַל שַׂר הָאוֹפִים. 2 And Pharaoh was wroth against his two officers, against the chief of the butlers, and against the chief of the bakers.

11376 הַמִּשְׁקָל 1 כָּל־הַמִּשְׁקָל Article | Noun - masculine singular 1) heaviness, weight 4948 מִשְׁקָל Ezr. 8:34 לד בְּמִסְפָּר בְּמִשְׁקָל, לַכֹּל; וַיִּכָּתֵב כָּל־הַמִּשְׁקָל, בָּעֵת הַהִיא. {פ} 34 the whole by number and by weight; and all the weight was written at that time. {P}

11377 הַמְשֹׁרֲרִים 2 Article | Verb - Piel Participle - masculine plural 1) to sing ; 1a) (Qal) ; 1a1) to sing ; 1a2) singer, songstresses (participle) ; 1b) (Polel) ; 1b1) to sing ; 1b2) singer, songstress (participle) ; 1c) (Hophal) to be sung ; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. 7891 שִׁיר 2 Chr. 5:12; Neh. 12:29 יב יוֹאֵל הָרֹאשׁ, וְשָׁפָם הַמִּשְׁנֶה; וְיַעְנַי וְשָׁפָט, בַּבָּשָׁן. 12 Joel the chief, and Shapham the second, and Janai, and Shaphat in Bashan;

11378 הַמְשֹׁרְרִים 13 Article | Verb - Piel Participle - masculine plural 1) to sing ; 1a) (Qal) ; 1a1) to sing ; 1a2) singer, songstresses (participle) ; 1b) (Polel) ; 1b1) to sing ; 1b2) singer, songstress (participle) ; 1c) (Hophal) to be sung ; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. 7891 שִׁיר 1 Chr. 9:33; 15:16, 27; 2 Chr. 5:12; Ezr. 2:41; 10:24; Neh. 7:44; 10:29; 11:22f; 12:28f, 42, 46f לג וְאֵלֶּה הַמְשֹׁרְרִים רָאשֵׁי אָבוֹת לַלְוִיִּם, בַּלְּשָׁכֹת--פטירים (פְּטוּרִים): כִּי־יוֹמָם וָלַיְלָה עֲלֵיהֶם, בַּמְּלָאכָה. 33 And these are the singers, heads of fathers' houses of the Levites, who dwelt in the chambers and were free from other service; for they were employed in their work day and night.

11379 הַמְשָׁרְתִים 6 Article | Verb - Piel Participle - masculine plural 1) (Piel) to minister, serve, minister to 8334 שָׁרַת 1 Chr. 27:1; 28:1; 2 Chr. 17:19; Neh. 10:37, 40; Est. 1:10 א וּבְנֵי יִשְׂרָאֵל לְמִסְפָּרָם רָאשֵׁי הָאָבוֹת וְשָׂרֵי הָאֲלָפִים וְהַמֵּאוֹת וְשֹׁטְרֵיהֶם הַמְשָׁרְתִים אֶת־הַמֶּלֶךְ לְכֹל דְּבַר הַמַּחְלְקוֹת, הַבָּאָה וְהַיֹּצֵאת חֹדֶשׁ בְּחֹדֶשׁ, לְכֹל, חָדְשֵׁי הַשָּׁנָה: הַמַּחֲלֹקֶת, הָאַחַת--עֶשְׂרִים וְאַרְבָּעָה, אָלֶף. {פ} 1 Now the children of Israel after their number, to wit, the heads of fathers' houses and the captains of thousands and of hundreds, and their officers that served the king, in any matter of the courses which came in and went out month by month throughout all the months of the year, of every course were twenty and four thousand. {P}

11380 הַמִּשְׁתֶּה 9 Article | Noun - masculine singular 1) feast, drink, banquet ; 1a) feast, banquet ; 1b) drink 4960 מִשְׁתֶּה Jdg. 14:12, 17; Est. 5:4f, 8, 12, 14; 6:14; Job 1:5 יב וַיֹּאמֶר לָהֶם שִׁמְשׁוֹן, אָחוּדָה־נָּא לָכֶם חִידָה: אִם־הַגֵּד תַּגִּידוּ אוֹתָהּ לִי שִׁבְעַת יְמֵי הַמִּשְׁתֶּה, וּמְצָאתֶם--וְנָתַתִּי לָכֶם שְׁלֹשִׁים סְדִינִים, וּשְׁלֹשִׁים חֲלִפֹת בְּגָדִים.
12 And Samson said unto them: 'Let me now put forth a riddle unto you; if ye can declare it

me within the seven days of the feast, and find it out, then I will give you thirty linen garments and thirty changes of raiment;

11381 הַמִּשְׁתַּחֲוִים 2 וְאֶת־הַמִּשְׁתַּחֲוִים Article | Verb - Hithpael Participle - masculine plural 1) to bow down ; 1a) (Qal) to bow down ; 1b)(Hiphil) to depress (fig) ; 1c) (Hithpael) ; 1c1) to bow down, prostrate oneself ; 1c1a) before superior in homage ; 1c1b) before God in worship ; 1c1c) before false gods ; 1c1d) before angel
7812 שָׁחָה Zeph. 1:5 x 2 ה וְאֶת־הַמִּשְׁתַּחֲוִים עַל־הַגַּגּוֹת, לִצְבָא הַשָּׁמָיִם; וְאֶת־הַמִּשְׁתַּחֲוִים הַנִּשְׁבָּעִים לַיהוָה, וְהַנִּשְׁבָּעִים בְּמַלְכָּם. 5 And them that worship the host of heaven upon the housetops; and them that worship, that swear to the LORD and swear by Malcam;

11382 הָמֵת 2 Verb - Hiphil Infinitive Absolute 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת 2 Kings 11:15; Jer. 38:15 טו וַיְצַו יְהוֹיָדָע הַכֹּהֵן אֶת־שָׂרֵי המאיות (הַמֵּאוֹת) פְּקֻדֵי הַחַיִל, וַיֹּאמֶר אֲלֵיהֶם הוֹצִיאוּ אֹתָהּ אֶל־מִבֵּית לַשְּׂדֵרֹת, וְהַבָּא אַחֲרֶיהָ, הָמֵת בֶּחָרֶב: כִּי אָמַר הַכֹּהֵן, אַל־תּוּמַת בֵּית יְהוָה.
15 And Jehoiada the priest commanded the captains of hundreds, the officers of the host, and said unto them: 'Have her forth between the ranks; and him that followeth her slay with the sword'; for the priest said: 'Let her not be slain in the house of the LORD.'

11383 הַמֵּת 21 אֶת־הַמֵּת Article | Verb - Qal Participle - masculine plural 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת Exod. 21:35; Deut. 17:6; 25:5f; Ruth 4:5, 10; 2 Sam. 9:8; 16:9; 1 Kings 3:20, 22f; 14:11; 16:4; 21:24; 2 Kings 8:5; Eccl. 9:4; Ezek. 18:32 לה וְכִי־יִגֹּף שׁוֹר־אִישׁ אֶת־שׁוֹר רֵעֵהוּ, וָמֵת--וּמָכְרוּ אֶת־הַשּׁוֹר הַחַי, וְחָצוּ אֶת־כַּסְפּוֹ, וְגַם אֶת־הַמֵּת, יֶחֱצוּן.
35 And if one man's ox hurt another's, so that it dieth; then they shall sell the live ox, and divide the price of it; and the dead also they shall divide.

11384 הֵמֵת 1 Verb - Qal Perfect - third person masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת 2 Sam. 12:19 יט וַיַּרְא דָּוִד, כִּי עֲבָדָיו מִתְלַחֲשִׁים, וַיָּבֶן דָּוִד, כִּי מֵת הַיָּלֶד; וַיֹּאמֶר דָּוִד אֶל־עֲבָדָיו הֲמֵת הַיֶּלֶד, וַיֹּאמְרוּ מֵת. 19 But when David saw that his servants whispered together, David perceived that the child was dead; and David said unto his servants: 'Is the child dead?' And they said: 'He is dead.'

11385 הַמִּתְאַבְּלִים 1 כָּל־הַמִּתְאַבְּלִים Article | Verb - Hithpael Participle - masculine plural 1) to mourn, lament ; 1a) (Qal) to mourn, lament ; 1a1)

of humans ; 1a2) of inanimate objects (fig.) ; 1a2a) of gates ; 1a2b) of land ; 1b) (Hiphil) ;
1b1) to mourn, cause to mourn (fig.) ; 1c) (Hithpael) ; 1c1) to mourn ; 1c2) play the
mourner 56 אָבַל Isa. 66:10 י שִׂמְחוּ אֶת־יְרוּשָׁלִַם וְגִילוּ בָהּ, כָּל־אֹהֲבֶיהָ;
שִׂישׂוּ אִתָּהּ מָשׂוֹשׂ, כָּל־הַמִּתְאַבְּלִים עָלֶיהָ. 10 Rejoice ye with Jerusalem, and be glad with
her, all ye that love her; rejoice for joy with her, all ye that mourn for her;

11386 הַמִּתְאַוִּים 2 Article | Verb - Hithpael Participle - masculine plural
1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer ; 1a) (Piel) to
desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily
appetites) 183 אָוָה Num. 11:34; Amos 5:18 לד וַיִּקְרָא אֶת-שֵׁם-
הַמָּקוֹם הַהוּא, קִבְרוֹת הַתַּאֲוָה: כִּי-שָׁם, קָבְרוּ, אֶת-הָעָם, הַמִּתְאַוִּים. 34 And the name of that
place was called Kibroth-hattaavah, because there they buried the people that lusted.

11387 הַמְּתֹאָר 1 Article | Verb - Pual Participle - masculine singular
1) (Qal) to be drawn, incline, delineate, extend ; 1a) meaning dubious ; 2) (Piel) to draw in
outline, trace out 8388 תָּאַר Jos. 19:13 יג וּמִשָּׁם עָבַר קֵדְמָה מִזְרָחָה,
גִּתָּה חֵפֶר עִתָּה קָצִין; וְיָצָא רִמּוֹן הַמְּתֹאָר, הַנֵּעָה. 13 And from thence it passed along
eastward to Gath-hepher, to Ethkazin; and it went out at Rimmon-methoar unto Neah.

11388 הַמִּתְבָּרֵךְ 1 Article | Verb - Hithpael Participle - masculine singular
1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless
oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to
kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288
בָּרַךְ Isa. 65:16 טז אֲשֶׁר הַמִּתְבָּרֵךְ בָּאָרֶץ, יִתְבָּרֵךְ בֵּאלֹהֵי אָמֵן, וְהַנִּשְׁבָּע בָּאָרֶץ, יִשָּׁבַע
בֵּאלֹהֵי אָמֵן: כִּי נִשְׁכְּחוּ, הַצָּרוֹת הָרִאשֹׁנוֹת, וְכִי נִסְתְּרוּ, מֵעֵינָי. 16 So that he who blesseth
himself in the earth shall bless himself by the God of truth; and he that sweareth in the earth
shall swear by the God of truth; because the former troubles are forgotten, and because they
are hid from Mine eyes.

11389 הַמֵּתָה 1 Article | Verb - Qal Participle - feminine singular 1)
to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to
death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral
conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d)
(Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191
מוּת Zech. 11:9 ט וָאֹמַר, לֹא אֶרְעֶה אֶתְכֶם; הַמֵּתָה תָמוּת, וְהַנִּכְחֶדֶת תִּכָּחֵד, וְהַנִּשְׁאָרוֹת,
תֹּאכַלְנָה אִשָּׁה אֶת־בְּשַׂר רְעוּתָהּ. 9 Then said I: 'I will not feed you; that which dieth, let it
die; and that which is to be cut off, let it be cut off; and let them that are left eat every one
the flesh of another.'

11390 הֱמִתֻהוּ 1 Verb - Hiphil Perfect - third common plural | third person
masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to
die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely
(by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil)
to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die
prematurely 4191 מוּת Jer. 26:19 יט הֶהָמֵת הֱמִתֻהוּ חִזְקִיָּהוּ מֶלֶךְ־
יְהוּדָה וְכָל־יְהוּדָה, הֲלֹא יָרֵא אֶת־יְהוָה--וַיְחַל אֶת־פְּנֵי יְהוָה, וַיִּנָּחֶם יְהוָה אֶל־הָרָעָה אֲשֶׁר־דִּבֶּר

עֲלֵיהֶם; וַאֲנַחְנוּ, עֹשִׂים רָעָה גְדוֹלָה--עַל-נַפְשׁוֹתֵינוּ.   19 Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and entreat the favour of the LORD, and the LORD repented Him of the evil which He had pronounced against them? Thus might we procure great evil against our own souls.'

11391   הַמִּתְהַלְּכִים   1   Article | Verb - Hithpael Participle - masculine plural
1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk   1980   הָלַךְ   1 Sam. 25:27   כז וְעַתָּה הַבְּרָכָה הַזֹּאת, אֲשֶׁר־הֵבִיא שִׁפְחָתְךָ לַאדֹנִי; וְנִתְּנָה, לַנְּעָרִים, הַמִּתְהַלְּכִים, בְּרַגְלֵי אֲדֹנִי.   27 And now this present which thy servant hath brought unto my lord, let it be given unto the young men that follow my lord.

11392   הַמִּתְהַלֵּל   1   Article | Verb - Hithpael Participle - masculine singular
1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman   1984   הָלַל   Jer. 9:23   כג כִּי אִם־בְּזֹאת יִתְהַלֵּל הַמִּתְהַלֵּל, הַשְׂכֵּל וְיָדֹעַ אוֹתִי--כִּי אֲנִי יְהוָה, עֹשֶׂה חֶסֶד מִשְׁפָּט וּצְדָקָה בָּאָרֶץ: כִּי־בְאֵלֶּה חָפַצְתִּי, נְאֻם־יְהוָה. {ס}   23 But let him that glorieth glory in this, that he understandeth, and knoweth Me, that I am the LORD who exercise mercy, justice, and righteousness, in the earth; for in these things I delight, saith the LORD. {S}

11393   הַמִּתְהַלְלִים   1   Article | Verb - Hithpael Participle - masculine plural
1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman   1984   הָלַל   Psalm 97:7   ז יֵבֹשׁוּ, כָּל- עֹבְדֵי פֶסֶל--הַמִּתְהַלְלִים בָּאֱלִילִים; הִשְׁתַּחֲווּ-לוֹ, כָּל-אֱלֹהִים.   7 Ashamed be all they that serve graven images, that boast themselves of things of nought; {N} bow down to Him, all ye gods.

11394   הַמִּתְהַפֶּכֶת   1   Article | Verb - Hithpael Participle - feminine singular
1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone   2015   הָפַךְ   Gen. 3:24   כד וַיְגָרֶשׁ, אֶת־הָאָדָם; וַיַּשְׁכֵּן מִקֶּדֶם לְגַן־עֵדֶן אֶת־הַכְּרֻבִים, וְאֵת לַהַט הַחֶרֶב

{ס} הַמִּתְהַפֶּכֶת, לִשְׁמֹר, אֶת־דֶּרֶךְ עֵץ הַחַיִּים.   24 So He drove out the man; and He placed
at the east of the garden of Eden the cherubim, and the flaming sword which turned every way,
to keep the way to the tree of life. {S}
11395 הֻמְתוּ 1 Verb - Hophal Perfect - third common plural 1) to
die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to
death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral
conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d)
(Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191
מוּת 2 Sam. 21:9 ט וַיִּתְּנֵם בְּיַד הַגִּבְעֹנִים, וַיֹּקִיעֻם בָּהָר לִפְנֵי יְהוָה, וַיִּפְּלוּ שבעתים
(שְׁבַעְתָּם), יָחַד; והם (וְהֵמָּה) הֻמְתוּ בִּימֵי קָצִיר, בָּרִאשֹׁנִים, תחלת (בִּתְחִלַּת), קְצִיר שְׂעֹרִים.
9 and he delivered them into the hands of the Gibeonites, and they hanged them in the
mountain before the LORD, and they fell all seven together; and they were put to death in the
days of harvest, in the first days, at the beginning of barley harvest.
11396 הַמִּתְחַבְּאִים 1 Article | Verb - Hithpael Participle - masculine plural
1) to withdraw, hide ; 1a) (Niphal) to hide oneself ; 1b) (Pual) to be forced into hiding ; 1c)
(Hiphil) to hide ; 1d) (Hophal) to be hidden ; 1e) (Hithpael) ; 1e1) to hide oneself, draw
back ; 1e2) to draw together, thicken, harden 2244 חָבָא 1 Sam. 14:22
כב וְכֹל אִישׁ יִשְׂרָאֵל הַמִּתְחַבְּאִים בְּהַר־אֶפְרַיִם, שָׁמְעוּ, כִּי־נָסוּ, פְּלִשְׁתִּים; וַיַּדְבְּקוּ גַם־הֵמָּה אַחֲרֵיהֶם,
בַּמִּלְחָמָה.   22 Likewise all the men of Israel that had hid themselves in the hill-country
of Ephraim, when they heard that the Philistines fled, even they also followed hard after them
in the battle.
11397 הַמִּתְחַזְּקִים 1 Article | Verb - Hithpael Participle - masculine plural
1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm,
be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail
upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow
stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to
strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3)
to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make
firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2)
to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to
repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up,
sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to
put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with
2388 חָזַק 1 Chr. 11:10 י וְאֵלֶּה רָאשֵׁי הַגִּבֹּרִים אֲשֶׁר לְדָוִיד, הַמִּתְחַזְּקִים עִמּוֹ
{ס} בְמַלְכוּתוֹ עִם־כָּל־יִשְׂרָאֵל לְהַמְלִיכוֹ--כִּדְבַר יְהוָה, עַל־יִשְׂרָאֵל.   10 Now these are the
chief of the mighty men whom David had, who held strongly with him in his kingdom,
together with all Israel, to make him king, according to the word of the LORD concerning
Israel. {S}
11398 הַמִּתְיַחְשִׂים 2 Article | Verb - Hithpael Participle - masculine plural
1) (Hithpael) to reckon genealogically, enrol on a genealogy, enrol, be enrolled 3187
יָחַשׂ Ezr. 2:62; Neh. 7:64 סב אֵלֶּה, בִּקְשׁוּ כְתָבָם הַמִּתְיַחְשִׂים--וְלֹא נִמְצָאוּ; וַיְגֹאֲלוּ, מִן־

הַכְּהֻנָּה.		62 These sought their register, that is, the genealogy, but it was not found; therefore were they deemed polluted and put from the priesthood.

11399		הַמֵּתִים		12		בֵּין־הַמֵּתִים		Article | Verb - Qal Participle - masculine plural		1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely		4191		מוּת		Num. 17:13f; 25:9; Deut. 18:11; Jdg. 16:30; Ruth 1:8; 2:20; Psalms 115:17; Eccl. 4:2; 9:3; Isa. 8:19		יג וַיַּעֲמֹד בֵּין-הַמֵּתִים, וּבֵין הַחַיִּים;
וַתֵּעָצַר, הַמַּגֵּפָה.		13 And he stood between the dead and the living; and the plague was stayed.

11400		הַמְתֻכָּן		1		Article | Verb - Pual Participle - masculine singular
1) to regulate, measure, estimate, ponder, balance, make even, level, weigh, be equal, be weighed out, test, prove ; 1a) (Qal) estimate (participle) ; 1b) (Niphal) ; 1b1) to be estimated ; 1b2) to be made even or right, be adjusted to the standard ; 1c) (Piel) to weigh out, mete out ; 1d) (Pual) ; 1d1) to be weighed out, be measured out ; 1d2) measured out (participle)		8505		תָּכַן		2 Kings 12:12		יב וְנָתְנוּ, אֶת־הַכֶּסֶף הַמְתֻכָּן, עַל־
יד (יְדֵי) עֹשֵׂי הַמְּלָאכָה, הפקדים (הַמֻּפְקָדִים) בֵּית יְהוָה; וַיּוֹצִיאֻהוּ לְחָרָשֵׁי הָעֵץ, וְלַבֹּנִים, הָעֹשִׂים, בֵּית
יְהוָה.		12 And they gave the money that was weighed out into the hands of them that did the work, that had the oversight of the house of the LORD; and they paid it out to the carpenters and the builders, that wrought upon the house of the LORD,

11401		הֲמִתֶּם		1		Verb - Hiphil Perfect - second person masculine plural
1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely		4191
מוּת		Num. 17:6		ו וַיִּלֹּנוּ כָּל-עֲדַת בְּנֵי-יִשְׂרָאֵל, מִמָּחֳרָת, עַל-מֹשֶׁה וְעַל-אַהֲרֹן,
לֵאמֹר: אַתֶּם הֲמִתֶּם, אֶת-עַם יְהוָה.		6 But on the morrow all the congregation of the children of Israel murmured against Moses and against Aaron, saying: 'Ye have killed the people of the LORD.'

11402		הַמִּתְנַבֵּא		1		Article | Verb - Hithpael Participle - masculine singular
1) to prophesy ; 1a) (Niphal) ; 1a1) to prophesy ; 1a1a) under influence of divine spirit ; 1a1b) of false prophets; 1b)(Hithpael) ; 1b1) to prophesy ; 1b1a) under influence of divine spirit ; 1b1b) of false prophets		5012		נָבָא		Jer. 29:27		כז וְעַתָּה, לָמָּה
לֹא גָעַרְתָּ, בְּיִרְמְיָהוּ, הָעַנְּתֹתִי־־הַמִּתְנַבֵּא, לָכֶם.		27 Now therefore, why hast thou not rebuked Jeremiah of Anathoth, who maketh himself a prophet to you,

11403		הַמִּתְנַבְּאוֹת		1		Article | Verb - Hithpael Participle - feminine plural
1) to prophesy ; 1a) (Niphal) ; 1a1) to prophesy ; 1a1a) under influence of divine spirit ; 1a1b) of false prophets; 1b)(Hithpael) ; 1b1) to prophesy ; 1b1a) under influence of divine spirit ; 1b1b) of false prophets		5012		נָבָא		Ezek. 13:17		יז וְאַתָּה בֶן־
אָדָם, שִׂים פָּנֶיךָ אֶל־בְּנוֹת עַמְּךָ, הַמִּתְנַבְּאוֹת, מִלִּבְּהֶן; וְהִנָּבֵא, עֲלֵיהֶן.		17 And thou, son of man,

set thy face against the daughters of thy people, that prophesy out of their own heart; and
prophesy thou against them,
11404 הַמִּתְנַדֵּב 1 Article | Verb - Hithpael Participle - masculine singular
1) to incite, impel, make willing ; 1a) (Qal) to incite, impel ; 1b) (Hithpael) ; 1b1) to
volunteer ; 1b2) to offer free-will offerings 5068 נָדַב 2 Chr. 17:16
{ס} טז וְעַל־יָדוֹ עֲמַסְיָה בֶן־זִכְרִי, הַמִּתְנַדֵּב לַיהוָה; וְעִמּוֹ מָאתַיִם אֶלֶף, גִּבּוֹר חָיִל. 16 and
next to him Amasiah the son of Zichri, who willingly offered himself unto the LORD, and with
him two hundred thousand mighty men of valour; {S}
11405 הַמִּתְנַדְּבִים 2 Article | Verb - Hithpael Participle - masculine plural
1) to incite, impel, make willing ; 1a) (Qal) to incite, impel ; 1b) (Hithpael) ; 1b1) to
volunteer ; 1b2) to offer free-will offerings 5068 נָדַב Jdg. 5:9; Neh. 11:2
{ס} ט לִבִּי {ר} לְחוֹקְקֵי יִשְׂרָאֵל, {ס} הַמִּתְנַדְּבִים בָּעָם; בָּרְכוּ, {ר} יְהוָה. {ס} 9 My heart
is toward the governors of Israel, that offered themselves willingly among the people. Bless ye
the LORD.
11406 הַמִּתְנִי 1 Article | Noun proper - masculine singular Mithnite
= |athlete|; 1) unknown derivation ; 1a) used in description of Joshaphat,one of David's
guards 4981 מִתְנִי 1 Chr. 11:43 מג חָנָן, בֶּן־מַעֲכָה,
{ס} וְיוֹשָׁפָט, {ר} הַמִּתְנִי. {ס} 43 Hanan the son of Maacah, and Joshaphat the Mithnite;
11407 הַמֲתַעֲבִים 1 Article | Verb - Piel Participle - masculine plural
1) to abhor, be abominable, do abominably ; 1a) (Niphal) to be abhorred, be detested ; 1a1)
in the ritual sense ; 1a2) in the ethical sense ; 1b) (Piel) ; 1b1) to loathe, abhor, regard as an
abomination ; 1b1a) in the ritual sense ; 1b1b) in the ethical sense ; 1b2) to cause to be an
abomination ; 1c) (Hiphil) to make abominable, do abominably ; 1c1) in the ritual sense ; 1c2)
in the ethical sense 8581 תָּעַב Mic. 3:9 ט שִׁמְעוּ־נָא זֹאת, רָאשֵׁי בֵּית
יַעֲקֹב, וּקְצִינֵי, בֵּית יִשְׂרָאֵל--הַמְתַעֲבִים מִשְׁפָּט, וְאֵת כָּל־הַיְשָׁרָה יְעַקֵּשׁוּ. 9 Hear this, I pray you,
ye heads of the house of Jacob, and rulers of the house of Israel, that abhor justice, and pervert
all equity;
11408 הַמַּתְעִים 1 Article | Verb - Hiphil Participle - masculine plural
1) to err, wander, go astray, stagger ; 1a) (Qal) to err ; 1a1) to wander about (physically) ;
1a2) of intoxication ; 1a3) of sin (ethically) ; 1a4) wandering (of the mind) ; 1b) (Niphal) ;
1b1) to be made to wander about, be made to stagger (drunkard) ; 1b2) to be led astray
(ethically) ; 1c) (Hiphil) to cause to wander ; 1c1) to cause to wander about (physically) ;
1c2) to cause to wander (of intoxication) ; 1c3) to cause to err, mislead (mentally and
morally) 8582 תָּעָה Mic. 3:5 ה כֹּה אָמַר יְהוָה, עַל־הַנְּבִיאִים הַמַּתְעִים
אֶת־עַמִּי--הַנֹּשְׁכִים בְּשִׁנֵּיהֶם, וְקָרְאוּ שָׁלוֹם, וַאֲשֶׁר לֹא־יִתֵּן עַל־פִּיהֶם, וְקִדְּשׁוּ עָלָיו מִלְחָמָה. 5
Thus saith the LORD concerning the prophets that make my people to err; that cry: 'Peace',
when their teeth have any thing to bite; and whoso putteth not into their mouths, they even
prepare war against him:
11409 הַמִּתְפָּרְצִים 1 Article | Verb - Hithpael Participle - masculine plural
1) to break through or down or over, burst, breach ; 1a) (Qal) ; 1a1) to break or burst out
(from womb or enclosure) ; 1a2) to break through or down, make a breach in ; 1a3) to break

into ; 1a4) to break open ; 1a5) to break up, break in pieces ; 1a6) to break out (violently)
upon ; 1a7) to break over (limits), increase ; 1a8) to use violence ; 1a9) to burst open 1a10)
to spread, distribute ; 1b) (Niphal) to be broken through ; 1c) (Pual) to be broken down ; 1d)
(Hithpael) to break away 6555 פָּרַץ 1 Sam. 25:10 י וַיַּעַן נָבָל אֶת־
עַבְדֵי דָוִד, וַיֹּאמֶר, מִי דָוִד, וּמִי בֶן־יִשָׁי; הַיּוֹם, רַבּוּ עֲבָדִים, הַמִּתְפָּרְצִים, אִישׁ מִפְּנֵי אֲדֹנָיו.
10 And Nabal answered David's servants, and said: 'Who is David? and who is the son of Jesse?
there are many servants now-a-days that break away every man from his master;
11410 הַמִּתְקַדְּשִׁים 1 Article | Verb - Hithpael Participle - masculine plural
1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ;
1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated,
tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be
treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate,
dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to
consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ;
1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to
consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to
be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942
קָדַשׁ Isaiah 66:17 יז הַמִּתְקַדְּשִׁים וְהַמִּטַּהֲרִים אֶל־הַגַּנּוֹת, אַחַר אחד (אַחַת) בַּתָּוֶךְ,
אֹכְלֵי בְּשַׂר הַחֲזִיר, וְהַשֶּׁקֶץ וְהָעַכְבָּר--יַחְדָּו יָסֻפוּ, נְאֻם־יְהוָה. 17 They that sanctify
themselves and purify themselves to go unto the gardens, behind one in the midst, eating
swine's flesh, and the detestable thing, and the mouse, shall be consumed together, saith the
LORD.
11411 הַמִּתְקַשְּׁרִים 1 Article | Verb - Hithpael Participle - masculine plural
1) to bind, tie, bind together, league together, conspire ; 1a) (Qal) ; 1a1) to bind, confine ;
1a2) to league together, conspire ; 1b) (Niphal) to be bound, be bound up ; 1c) (Piel) ; 1c1)
to bind on ; 1c2) to bind fast ; 1c3) to bind, tie ; 1c4) to bind to oneself ; 1d) (Pual) robust,
vigorous (participle) ; 1e) (Hithpael) to conspire 7194 קָשַׁר 2 Chr. 24:26
כו וְאֵלֶּה, הַמִּתְקַשְּׁרִים עָלָיו: זָבָד, בֶּן־שִׁמְעָת הָעַמּוֹנִית, וִיהוֹזָבָד, בֶּן־שִׁמְרִית הַמּוֹאָבִית. 26 And
these are they that conspired against him: Zabad the son of Shimeath the Ammonitess, and
Jehozabad the son of Shimrith the Moabitess.
11412 הֶן־ 12 הֶן־עָם Interjection interj; 1) behold, lo, though
hypothetical part ; 2) if 2005 הֵן Num. 23:9, 24; Job 8:19f; 13:1; 26:14;
31:35; 33:12, 29; 36:5, 22, 26 ט כִּי-מֵרֹאשׁ צֻרִים אֶרְאֶנּוּ, וּמִגְּבָעוֹת אֲשׁוּרֶנּוּ: הֶן-עָם לְבָדָד
יִשְׁכֹּן, וּבַגּוֹיִם לֹא יִתְחַשָּׁב. 9 For from the top of the rocks I see him, and from the hills I
behold him: lo, it is a people that shall dwell alone, and shall not be reckoned among the
nations.
11413 הֵן 99 Conjunction 1) behold, if, whether 2006
הֵן Gen. 3:22; 4:14; 11:6; 15:3; 19:34; 27:11, 37; 29:7; 30:34; 39:8; 44:8; 47:23; Exod.
5:5; 6:12, 30; 8:22; Lev. 10:18f; 25:20; Num. 17:27; 31:16; Deut. 5:24; 10:14; 31:14, 27; 2 Chr.
7:13; Ezr. 4:13, 16; 5:17; 7:26; Job 4:18; 9:11f; 12:14f; 13:15; 15:15; 19:7; 21:16, 27; 23:8; 24:5;
25:5; 27:12; 28:28; 32:11; 33:6, 10; 36:30; 40:4, 23; 41:1; Psalm 51:7f; 68:34; 78:20; 139:4;

Prov. 11:31; 24:12; Isa. 23:13; 32:1; 33:7; 40:15; 41:11, 24, 29; 42:1; 44:11; 49:16, 21; 50:1f, 9,
11; 54:15f; 55:4f; 56:3; 58:3f; 59:1; 64:4, 8; Jer. 2:10; 3:1; Ezek. 18:4; Daniel 2:5, 9; 3:15, 17;
4:24; 5:16; Hag. 2:12 כב וַיֹּאמֶר יְהוָה אֱלֹהִים, הֵן הָאָדָם הָיָה כְּאַחַד מִמֶּנּוּ, לָדַעַת, טוֹב וָרָע;
וְעַתָּה פֶּן־יִשְׁלַח יָדוֹ, וְלָקַח גַּם מֵעֵץ הַחַיִּים, וְאָכַל, וָחַי לְעֹלָם. 22 And the LORD God said:
'Behold, the man is become as one of us, to know good and evil; and now, lest he put forth his
hand, and take also of t

11414 הַנֶּאֱהָבִים 1 Article | Verb - Niphal Participle - masculine plural
1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2)
human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ;
1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's
love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ;
1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ;
1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב 2 Sam. 1:23 כג
שָׁאוּל וִיהוֹנָתָן, הַנֶּאֱהָבִים וְהַנְּעִימִם בְּחַיֵּיהֶם, וּבְמוֹתָם, לֹא נִפְרָדוּ; מִנְּשָׁרִים קַלּוּ, מֵאֲרָיוֹת גָּבֵרוּ.
23 Saul and Jonathan, the lovely and the pleasant in their lives, even in their death they were
not divided; they were swifter than eagles, they were stronger than lions.

11415 הַנֶּאֱכֶלֶת 1 Article | Verb - Niphal Participle - feminine plural
1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat,
devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of
sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6)
to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured,
consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to
eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ;
1e) (Piel) ; 1e1) consume 398 אָכַל Lev. 11:47 מז לְהַבְדִּיל, בֵּין
הַטָּמֵא וּבֵין הַטָּהֹר; וּבֵין הַחַיָּה, הַנֶּאֱכֶלֶת, וּבֵין הַחַיָּה, אֲשֶׁר לֹא תֵאָכֵל. {פ} 47 to make a
difference between the unclean and the clean, and between the living thing that may be eaten
and the living thing that may not be eaten. {P}

11416 הַנֶּאֱמָן 1 Article | Verb - Niphal Participle - masculine singular
1) to support, confirm, be faithful ; 1a) (Qal) ; 1a1) to support, confirm, be faithful, uphold,
nourish ; 1a1a) foster-father (subst.) ; 1a1b) foster-mother, nurse ; 1a1c) pillars, supporters of
the door ; 1b) (Niphal) ; 1b1) to be established, be faithful, be carried, make firm ; 1b1a) to
be carried by a nurse ; 1b1b) made firm, sure, lasting ; 1b1c) confirmed, established, sure ;
1b1d) verified, confirmed ; 1b1e) reliable, faithful, trusty ; 1c) (Hiphil) ; 1c1) to stand firm,
to trust, to be certain, to believe in ; 1c1a) stand firm ; 1c1b) trust, believe 539
אָמַן Deut. 7:9 ט וְיָדַעְתָּ, כִּי־יְהוָה אֱלֹהֶיךָ הוּא הָאֱלֹהִים: הָאֵל, הַנֶּאֱמָן--שֹׁמֵר הַבְּרִית
וְהַחֶסֶד לְאֹהֲבָיו וּלְשֹׁמְרֵי מִצְוֺתָו, לְאֶלֶף דּוֹר. 9 Know therefore that the LORD thy God, He
is God; the faithful God, who keepeth covenant and mercy with them that love Him and keep
His commandments to a thousand generations;

11417 הַנֶּאֱמָנִים 1 Article | Verb - Niphal Participle - masculine plural
1) to support, confirm, be faithful ; 1a) (Qal) ; 1a1) to support, confirm, be faithful, uphold,
nourish ; 1a1a) foster-father (subst.) ; 1a1b) foster-mother, nurse ; 1a1c) pillars, supporters of

the door ; 1b) (Niphal) ; 1b1) to be established, be faithful, be carried, make firm ; 1b1a) to
be carried by a nurse ; 1b1b) made firm, sure, lasting ; 1b1c) confirmed, established, sure ;
1b1d) verified, confirmed ; 1b1e) reliable, faithful, trusty ; 1c) (Hiphil) ; 1c1) to stand firm,
to trust, to be certain, to believe in ; 1c1a) stand firm ; 1c1b) trust, believe 539
אָמַן Isa. 55:3 ג הַטּוּ אָזְנְכֶם וּלְכוּ אֵלַי, שִׁמְעוּ וּתְחִי נַפְשְׁכֶם; וְאֶכְרְתָה לָכֶם בְּרִית עוֹלָם,
חַסְדֵי דָוִד הַנֶּאֱמָנִים. 3 Incline your ear, and come unto Me; hear, and your soul shall live;
and I will make an everlasting covenant with you, even the sure mercies of David.

11418 הַנֶּאֱנָחִים 1 Article | Verb - Niphal Participle - masculine plural
1) (Niphal) sigh, groan (in pain or grief), gasp ; 1a) moan (of cattle) 584 אָנַח
Ezek. 9:4 ד וַיֹּאמֶר יְהוָה, אֵלָו, עֲבֹר בְּתוֹךְ הָעִיר, בְּתוֹךְ יְרוּשָׁלִָם; וְהִתְוִיתָ תָּו עַל־מִצְחוֹת
הָאֲנָשִׁים, הַנֶּאֱנָחִים וְהַנֶּאֱנָקִים, עַל כָּל־הַתּוֹעֵבוֹת, הַנַּעֲשׂוֹת בְּתוֹכָהּ. 4 And the LORD said unto
him: 'Go through the midst of the city, through the midst of Jerusalem, and set a mark upon
the foreheads of the men that sigh and that cry for all the abominations that are done in the
midst thereof.'

11419 הַנֹּאֵף 1 Article | Verb - Qal Participle - masculine plural 1)
to commit adultery ; 1a) (Qal) ; 1a1) to commit adultery ; 1a1a) usually of man; 1a1a1)
always with wife of another ; 1a1b) adultery (of women) (participle) ; 1a2) idolatrous
worship (fig.) ; 1b) (Piel) ; 1b1) to commit adultery ; 1b1a) of man ; 1b1b) adultery (of
women) (participle) ; 1b2) idolatrous worship (fig.) 5003 נָאַף Lev. 20:10
י וְאִישׁ, אֲשֶׁר יִנְאַף אֶת-אֵשֶׁת אִישׁ, אֲשֶׁר יִנְאַף, אֶת-אֵשֶׁת רֵעֵהוּ--מוֹת-יוּמַת הַנֹּאֵף, וְהַנֹּאָפֶת. 10 And
the man that committeth adultery with another man's wife, even he that committeth adultery
with his neighbour's wife, both the adulterer and the adulteress shall surely be put to death.

11420 הַנִּבָּא 2 Article | Verb - Niphal Participle - masculine singular
1) to prophesy ; 1a) (Niphal) ; 1a1) to prophesy ; 1a1a) under influence of divine spirit ;
1a1b) of false prophets; 1b)(Hithpael) ; 1b1) to prophesy ; 1b1a) under influence of divine
spirit ; 1b1b) of false prophets 5012 נָבָא 1 Chr. 25:2f ב לִבְנֵי אָסָף,
זַכּוּר וְיוֹסֵף וּנְתַנְיָה וַאֲשַׂרְאֵלָה--בְּנֵי אָסָף: עַל, יַד־אָסָף, הַנִּבָּא, עַל־יְדֵי הַמֶּלֶךְ. 2 of the sons of
Asaph: Zaccur, and Joseph, and Nethaniah, and Asarelah, the sons of Asaph; under the hand of
Asaph, who prophesied according to the direction of the king.

11421 הִנָּבֵא 19 Verb - Niphal Imperative - masculine singular 1) to
prophesy ; 1a) (Niphal) ; 1a1) to prophesy ; 1a1a) under influence of divine spirit ; 1a1b) of
false prophets; 1b)(Hithpael) ; 1b1) to prophesy ; 1b1a) under influence of divine spirit ;
1b1b) of false prophets 5012 נָבָא Ezek. 11:4; 13:2; 21:14, 19, 33; 30:2;
34:2; 36:1, 3, 6; 37:4, 9, 12; 38:14; 39:1; Amos 7:15 ד לָכֵן, הִנָּבֵא עֲלֵיהֶם: הִנָּבֵא, בֶּן־־אָדָם.
4 Therefore prophesy against them, prophesy, O son of man.'

11422 הִנַּבְּאוּ 1 Verb - Hithpael Perfect - third common plural 1) to
prophesy ; 1a) (Niphal) ; 1a1) to prophesy ; 1a1a) under influence of divine spirit ; 1a1b) of
false prophets; 1b)(Hithpael) ; 1b1) to prophesy ; 1b1a) under influence of divine spirit ;
1b1b) of false prophets 5012 נָבָא Jer. 23:13 יג וּבִנְבִיאֵי שֹׁמְרוֹן, רָאִיתִי
תִפְלָה; הִנַּבְּאוּ בַבַּעַל, וַיַּתְעוּ אֶת־עַמִּי אֶת־יִשְׂרָאֵל. 13 And I have seen unseemliness in the
prophets of Samaria: they prophesied by Baal, and caused My people Israel to err.

11423 הַנִּבְּאִים 1 Article | Verb - Niphal Participle - masculine plural
1) to prophesy ; 1a) (Niphal) ; 1a1) to prophesy ; 1a1a) under influence of divine spirit ;
1a1b) of false prophets; 1b)(Hithpael) ; 1b1) to prophesy ; 1b1a) under influence of divine
spirit ; 1b1b) of false prophets 5012 נָבָא Ezek. 13:16 טז נְבִיאֵי
יִשְׂרָאֵל, הַנִּבְּאִים אֶל־יְרוּשָׁלִַם, וְהַחֹזִים לָהּ, חֲזוֹן שָׁלֹם; וְאֵין שָׁלֹם, נְאֻם אֲדֹנָי יְהוִה. {פ} 16 to
wit, the prophets of Israel that prophesy concerning Jerusalem, and that see visions of peace
for her, and there is no peace, saith the Lord GOD. {P}
11424 הַנִּבָּאִים 1 Article | Verb - Niphal Participle - masculine plural
1) to prophesy ; 1a) (Niphal) ; 1a1) to prophesy ; 1a1a) under influence of divine spirit ;
1a1b) of false prophets; 1b)(Hithpael) ; 1b1) to prophesy ; 1b1a) under influence of divine
spirit ; 1b1b) of false prophets 5012 נָבָא Ezek. 13:2 ב בֶּן־אָדָם,
הִנָּבֵא אֶל־נְבִיאֵי יִשְׂרָאֵל הַנִּבָּאִים; וְאָמַרְתָּ לִנְבִיאֵי מִלִּבָּם, שִׁמְעוּ דְּבַר־יְהוָה. 2 'Son of man,
prophesy against the prophets of Israel that prophesy, and say thou unto them that prophesy
out of their own heart: Hear ye the word of the LORD:
11425 הַנִּבְּאִים 8 הַנְּבִיאִיםkethib; Article | Verb - Niphal Participle -
masculine plural 1) to prophesy ; 1a) (Niphal) ; 1a1) to prophesy ; 1a1a) under
influence of divine spirit ; 1a1b) of false prophets; 1b)(Hithpael) ; 1b1) to prophesy ; 1b1a)
under influence of divine spirit ; 1b1b) of false prophets 5012 נָבָא 1 Chr.
25:1; Jer. 14:15; 23:16, 25; 27:15f; 29:21; Ezek. 38:17 א וַיַּבְדֵּל דָּוִיד וְשָׂרֵי הַצָּבָא לַעֲבֹדָה,
לִבְנֵי אָסָף וְהֵימָן וִידוּתוּן, הנביאים (הַנִּבְּאִים) בְּכִנֹּרוֹת בִּנְבָלִים, וּבִמְצִלְתָּיִם; וַיְהִי, מִסְפָּרָם, אַנְשֵׁי
מְלָאכָה, לַעֲבֹדָתָם. 1 Moreover David and the captains of the host separated for the
service certain of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy
with harps, with psalteries, and with cymbals; and the number of them that did the work
according to their service was:
11426 הַנִּבְאִים 19 וְכָל־הַנְּבִאִים Article | Noun - masculine plural
1) spokesman, speaker, prophet ; 1a) prophet ; 1b) false prophet ; 1c) heathen prophet
5030 נָבִיא 1 Kings 22:12; 2 Chr. 18:5, 11f; Jer. 14:13ff; 23:15f, 21, 25f, 30; 25:4;
26:5; 27:14; 29:19; 35:15 יב וְכָל־-הַנְּבִאִים---נִבְּאִים כֵּן, לֵאמֹר: עֲלֵה רָמֹת גִּלְעָד, וְהַצְלַח,
וְנָתַן יְהוָה, בְּיַד הַמֶּלֶךְ. 12 And all the prophets prophesied so, saying: 'Go up to Ramoth-
gilead, and prosper; for the LORD will deliver it into the hand of the king.'
11427 הַנִּבְדָּל 2 Article | Verb - Niphal Participle - masculine singular
1) to divide, separate ; 1a) (Hiphil) ; 1a1) to divide, separate, sever ; 1a2) to separate, set
apart ; 1a3) to make a distinction, difference ; 1a4) to divide into parts ; 1b) (Niphal) ; 1b1)
to separate oneself from (reflexive of 1a2) ; 1b2) to withdraw from ; 1b3) to separate oneself
unto ; 1b4) to be separated ; 1b5) to be excluded ; 1b6) to be set apart 914 בָּדַל
Ezr. 6:21; Neh. 10:29 כא וַיֹּאכְלוּ בְנֵי־יִשְׂרָאֵל, הַשָּׁבִים מֵהַגּוֹלָה, וְכֹל הַנִּבְדָּל מִטֻּמְאַת גּוֹיֵ־
הָאָרֶץ, אֲלֵהֶם--לִדְרֹשׁ, לַיהוָה אֱלֹהֵי יִשְׂרָאֵל. 21 And the children of Israel, that were come
back out of the captivity, and all such as had separated themselves unto them from the
filthiness of the nations of the land, to seek the LORD, the God of Israel, did eat,
11428 הַנְּבוּאָה 1 Article | Noun - feminine singular 1) prophecy ;
1a) prophecy ; 1a1) specific and genuine ; 1a2) false ; 1b) prophetic writing 5016

נְבוּאָה Neh. 6:12 יב וָאַכִּירָה, וְהִנֵּה לֹא-אֱלֹהִים שְׁלָחוֹ: כִּי הַנְּבוּאָה דִּבֶּר עָלַי, וְטוֹבִיָּה
וְסַנְבַלַּט שְׂכָרוֹ. 12 And I discerned, and, lo, God had not sent him; for he pronounced this
prophecy against me, whereas Tobiah and Sanballat had hired him.

11429 הַנָּבִיא 120 Article | Noun - masculine singular 1) spokesman, speaker, prophet ; 1a) prophet ; 1b) false prophet ; 1c) heathen prophet 5030

נָבִיא Deut. 13:4; 18:20, 22; 1 Sam. 22:5; 2 Sam. 7:2; 12:25; 24:11; 1 Kings 1:8, 10, 22f, 32, 34, 38, 44f; 11:29; 13:20, 25f, 29; 14:2, 18; 16:7, 12; 18:36; 20:22, 38; 2 Kings 5:3, 13; 6:12; 9:1, 4; 14:25; 19:2; 20:1, 11, 14; 23:18; 1 Chr. 17:1; 29:29; 2 Chr. 9:29; 12:5, 15; 13:22; 15:8; 21:12; 25:16; 26:22; 29:25; 32:20, 32; 35:18; 36:12; Psalm 51:2; Isa. 37:2; 38:1; 39:3; Jer. 20:2; 23:28, 33, 37; 25:2; 28:1, 5f, 9ff, 15, 17; 29:1, 29; 32:2; 34:6; 36:8, 26; 37:2f, 6, 13; 38:9f, 14; 42:2, 4; 43:6; 45:1; 46:1, 13; 47:1; 49:34; 50:1; 51:59; Ezek. 14:4, 7, 9f; Daniel 9:2; Hos. 9:7; Hab. 1:1; 3:1; Hag. 1:1, 3, 12; 2:1, 10; Zech. 1:1, 7; Mal. 3:23 ד לֹא תִשְׁמַע, אֶל־דִּבְרֵי
הַנָּבִיא הַהוּא, אוֹ אֶל־חוֹלֵם הַחֲלוֹם, הַהוּא: כִּי מְנַסֶּה יְהוָה אֱלֹהֵיכֶם, אֶתְכֶם, לָדַעַת הֲיִשְׁכֶם אֹהֲבִים אֶת־
יְהוָה אֱלֹהֵיכֶם, בְּכָל־לְבַבְכֶם וּבְכָל־נַפְשְׁכֶם. 4 thou shalt not hearken unto the words of
that prophet, or unto that dreamer of dreams; for the LORD your God putteth you to proof, to
know whether ye do love the LORD your God with all your heart and with all your soul.

11430 הַנְּבִיאָה 5 Article | Noun - feminine singular 1) prophetess ; 1a) ancient type endowed with gift of song (Miriam) ; 1b) later type consulted for a word (Huldah) ; 1c) false prophetess (Noadiah) ; 1d) wife of Isaiah the prophet 5031

נְבִיאָה Exod. 15:20; 2 Kings 22:14; 2 Chr. 34:22; Neh. 6:14; Isa. 8:3 כ וַתִּקַּח מִרְיָם
הַנְּבִיאָה אֲחוֹת אַהֲרֹן, אֶת־הַתֹּף־־בְּיָדָהּ; וַתֵּצֶאןָ כָל־הַנָּשִׁים אַחֲרֶיהָ, בְּתֻפִּים וּבִמְחֹלֹת. 20 And
Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went
out after her with timbrels and with dances.

11431 הַנְּבִיאִים 52 Article | Noun - masculine plural 1) spokesman, speaker, prophet ; 1a) prophet ; 1b) false prophet ; 1c) heathen prophet 5030

נָבִיא 1 Sam. 19:20; 1 Kings 18:20; 19:1; 20:35; 22:6, 10, 13; 2 Kings 2:3, 5, 7, 15; 4:1, 38; 5:22; 6:1; 9:1, 7; 17:13, 23; 21:10; 24:2; 1 Chr. 25:1; 2 Chr. 18:9; Ezr. 9:11; Neh. 6:14; Isa. 29:10; Jer. 5:31; 7:25; 8:1; 13:13; 26:16; 28:8; 29:1; 44:4; Ezek. 13:3, 9; Dan. 9:6, 10; Hos. 12:11; Amos 2:12; 3:7; Mic. 3:5f; Zech. 1:4, 6; 7:3, 7, 12; 8:9; 13:2, 4 כ וַיִּשְׁלַח שָׁאוּל
מַלְאָכִים, לָקַחַת אֶת־דָּוִד, וַיַּרְא אֶת־לַהֲקַת הַנְּבִיאִים נִבְּאִים, וּשְׁמוּאֵל עֹמֵד נִצָּב עֲלֵיהֶם; וַתְּהִי עַל־
מַלְאֲכֵי שָׁאוּל, רוּחַ אֱלֹהִים, וַיִּתְנַבְּאוּ, גַּם־הֵמָּה. 20 And Saul sent messengers to take David;
and when they saw the company of the prophets prophesying, and Samuel standing as head
over them, the spirit of God came upon the messengers of Saul, and they also prophesied.

11432 הַנְּבִיאִים 1 הַנִּבְּאִיםqere; Noun - common masculine plural absolute kethib with particle article הַ 1) to prophesy ; 1a) (Niphal) ; 1a1) to prophesy ; 1a1a) under influence of divine spirit ; 1a1b) of false prophets; 1b)(Hithpael) ; 1b1) to prophesy ; 1b1a) under influence of divine spirit ; 1b1b) of false prophets 5012

נָבָא 1 Chr. 25:1 א וַיַּבְדֵּל דָּוִיד וְשָׂרֵי הַצָּבָא לַעֲבֹדָה, לִבְנֵי אָסָף וְהֵימָן וִידוּתוּן,
הנביאים (הַנִּבְּאִים) בְּכִנֹּרוֹת בִּנְבָלִים, וּבִמְצִלְתָּיִם; וַיְהִי, מִסְפָּרָם, אַנְשֵׁי מְלָאכָה, לַעֲבֹדָתָם. 1
Moreover David and the captains of the host separated for the service certain of the sons of

Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals; and the number of them that did the work according to their service was:
11433 הַנְּבִאִם 2 בְּיַד־הַנְּבִיאִים Article | Noun - masculine plural
1) spokesman, speaker, prophet ; 1a) prophet ; 1b) false prophet ; 1c) heathen prophet
5030 נָבִיא 1 Sam. 28:15; Jer. 23:31 טו וַיֹּאמֶר שְׁמוּאֵל אֶל־שָׁאוּל, לָמָּה
הִרְגַּזְתַּנִי לְהַעֲלוֹת אֹתִי; וַיֹּאמֶר שָׁאוּל צַר־לִי מְאֹד וּפְלִשְׁתִּים נִלְחָמִים בִּי, וֵאלֹהִים סָר מֵעָלַי וְלֹא־עָנָנִי
עוֹד גַּם בְּיַד־הַנְּבִיאִים גַּם־בַּחֲלֹמוֹת, וָאֶקְרָאֶה לְךָ, לְהוֹדִיעֵנִי מָה אֶעֱשֶׂה. {ס} 15 And Samuel said to Saul: 'Why hast thou disquieted me, to bring me up?' And Saul answered: 'I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams; therefore I have called thee, that thou mayest make known unto me what I shall do.' {S}
11434 הַנָּבֶל 1 Article | Noun - masculine singular 1) a skin-bag, jar, pitcher; 1a) skin-bottle, skin ; 1b) jar, pitcher (earthen) ; 2) harp, lute, guitar, musical instrument 5035 נֵבֶל Amos 6:5 ה הַפֹּרְטִים, עַל־פִּי הַנָּבֶל, כְּדָוִיד,
חָשְׁבוּ לָהֶם כְּלֵי־שִׁיר. 5 That thrum on the psaltery, that devise for themselves instruments of music, like David;
11435 הַנֵּבֶל 2 Article | Noun - masculine singular 1) a skin-bag, jar, pitcher; 1a) skin-bottle, skin ; 1b) jar, pitcher (earthen) ; 2) harp, lute, guitar, musical instrument 5035 נֵבֶל Psalm 57:9; 108:3 ט עוּרָה כְבוֹדִי--עוּרָה, הַנֵּבֶל
וְכִנּוֹר; אָעִירָה שָּׁחַר. 9 Awake, my glory; awake, psaltery and harp; I will awake the dawn.
11436 הַנְּבָלָה 4 אֶת־הַנְּבָלָה Article | Noun - feminine singular
1) senselessness, folly ; 1a) disgraceful folly ; 1a1) of immorality, profane actions ; 1b) disgrace, contumely disgrace 5039 נְבָלָה Jdg. 19:23f; 20:10; 2 Sam. 13:12
כג וַיֵּצֵא אֲלֵיהֶם, הָאִישׁ בַּעַל הַבַּיִת, וַיֹּאמֶר אֲלֵהֶם, אַל־אַחַי אַל־תָּרֵעוּ נָא; אַחֲרֵי אֲשֶׁר־בָּא הָאִישׁ הַזֶּה,
אֶל־בֵּיתִי--אַל־תַּעֲשׂוּ, אֶת־הַנְּבָלָה הַזֹּאת. 23 And the man, the master of the house, went out unto them, and said unto them: 'Nay, my brethren, I pray you, do not so wickedly; seeing that this man is come into my house, do not this wanton deed.
11437 הַנְּבֵלָה 5 Article | Noun - feminine singular 1) carcass, corpse ; 1a) of humans, idols, animals 5038 נְבֵלָה 1 Kings 13:24f, 28
כד וַיֵּלֶךְ, וַיִּמְצָאֵהוּ אַרְיֵה בַּדֶּרֶךְ וַיְמִיתֵהוּ; וַתְּהִי נִבְלָתוֹ, מֻשְׁלֶכֶת בַּדֶּרֶךְ, וְהַחֲמוֹר עֹמֵד אֶצְלָהּ, וְהָאַרְיֵה
עֹמֵד אֵצֶל הַנְּבֵלָה. 24 And when he was gone, a lion met him by the way, and slew him; and his carcass was cast in the way, and the ass stood by it; the lion also stood by the carcass.
11438 הַנְּבָלוֹת 1 Article | Adjective - feminine plural 1) foolish, senseless, fool 5036 נָבָל Job 2:10 י וַיֹּאמֶר אֵלֶיהָ, כְּדַבֵּר אַחַת הַנְּבָלוֹת
תְּדַבֵּרִי--גַּם אֶת־הַטּוֹב נְקַבֵּל מֵאֵת הָאֱלֹהִים, וְאֶת־הָרָע לֹא נְקַבֵּל; בְּכָל־זֹאת לֹא־חָטָא אִיּוֹב,
בִּשְׂפָתָיו. {פ} 10 But he said unto her: 'Thou speakest as one of the impious women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil?' For all this did not Job sin with his lips. {P}
11439 הַנְּבָלִים 3 Article | Adjective - masculine plural 1) foolish, senseless, fool 5036 נָבָל 2 Sam. 13:13; Isa. 22:24; Ezek. 13:3 יג וַאֲנִי,

אָנָה אוֹלִיךְ אֶת־חֶרְפָּתִי, וְאַתָּה תִּהְיֶה כְּאַחַד הַנְּבָלִים, בְּיִשְׂרָאֵל; וְעַתָּה דַּבֶּר־נָא אֶל־הַמֶּלֶךְ, כִּי לֹא יִמְנָעֵנִי מִמֶּךָּ. 13 And I, whither shall I carry my shame? and as for thee, thou wilt be as one of the base men in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee.'

11440 הַנִּבְנֶה 1 Article | Verb - Niphal Participle - masculine singular
1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה 1 Chr. 22:19 יט עַתָּה, תְּנוּ לְבַבְכֶם וְנַפְשְׁכֶם, לִדְרוֹשׁ, לַיהוָה אֱלֹהֵיכֶם; וְקוּמוּ, וּבְנוּ אֶת־מִקְדַּשׁ יְהוָה הָאֱלֹהִים, לְהָבִיא אֶת־אֲרוֹן בְּרִית־יְהוָה וּכְלֵי קֹדֶשׁ הָאֱלֹהִים, לַבַּיִת הַנִּבְנֶה לְשֵׁם־יְהוָה. {פ} 19 Now set your heart and your soul to seek after the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD.' {P}

11441 הַנֶּגֶב 26 Article | Noun proper - feminine singular 1) south-country, Nekeb, south ; 1a) south-country ; 1a1) region of southern Judah, boundaries not specific ; 1b) south 5045 נֶ֫גֶב Gen. 20:1; 24:62; Num. 13:29; 21:1; Deut. 34:3; Jos. 11:16; 15:19; Jdg. 1:15; 1 Sam. 20:41; Jer. 13:19; 17:26; 32:44; 33:13; Ezek. 21:3; Dan. 8:9; 11:5f, 9, 11, 14f, 25, 40; Obad. 1:19f א וַיִּסַּע מִשָּׁם אַבְרָהָם אַרְצָה הַנֶּגֶב, וַיֵּשֶׁב בֵּין־קָדֵשׁ וּבֵין שׁוּר; וַיָּגָר, בִּגְרָר. 1 And Abraham journeyed from thence toward the land of the South, and dwelt between Kadesh and Shur; and he sojourned in Gerar.

11442 הַנֶּגְבָּה 2 Article | Noun proper - feminine singular | third person feminine singular 1) south-country, Nekeb, south ; 1a) south-country ; 1a1) region of southern Judah, boundaries not specific ; 1b) south 5045 נֶ֫גֶב Gen. 12:9; 13:1 {פ} ט וַיִּסַּע אַבְרָם, הָלוֹךְ וְנָסוֹעַ הַנֶּגְבָּה. 9 And Abram journeyed, going on still toward the South. {P}

11443 הַנֹּגַהּ 1 Article | Noun - feminine singular 1) brightness 5051 נֹ֫גַהּ Ezek. 1:28 כח כְּמַרְאֵה הַקֶּשֶׁת אֲשֶׁר יִהְיֶה בֶעָנָן בְּיוֹם הַגֶּשֶׁם, כֵּן מַרְאֵה הַנֹּגַהּ סָבִיב־־הוּא, מַרְאֵה דְּמוּת כְּבוֹד־יְהוָה; וָאֶרְאֶה וָאֶפֹּל עַל־פָּנַי, וָאֶשְׁמַע קוֹל מְדַבֵּר. {פ}
28 As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the LORD. And when I saw it, I fell upon my face, and I heard a voice of one that spoke. {P}

11444 הַנָּגִיד 3 Article | Noun - masculine singular 1) leader, ruler, captain, prince; 1a) ruler, prince ; 1b) prince-overseer ; 1c) ruler (in other capacities) ; 1d) princely things 5057 נָגִיד 1 Chr. 12:28; 27:4; 2 Chr. 19:11 כח וִיהוֹיָדָע, הַנָּגִיד לְאַהֲרֹן; וְעִמּוֹ, שְׁלֹשֶׁת אֲלָפִים וּשְׁבַע מֵאוֹת. {ס} 28 And Jehoiada was the leader of the house of Aaron, and with him were three thousand and seven hundred; {S}

11445 הֲנִגְלֹה 1 Verb - Niphal Infinitive Absolute 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ;

1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be
disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to
uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ;
1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away
into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be
uncovered ; 1g2) to reveal oneself 1540 גָּלָה 1 Sam. 2:27 כז וַיָּבֹא
אִישׁ־אֱלֹהִים, אֶל־עֵלִי; וַיֹּאמֶר אֵלָיו, כֹּה אָמַר יְהוָה, הֲנִגְלֹה נִגְלֵיתִי אֶל־בֵּית אָבִיךָ, בִּהְיוֹתָם בְּמִצְרַיִם
לְבֵית פַּרְעֹה. 27 And there came a man of God unto Eli, and said unto him: 'Thus saith
the LORD: Did I reveal Myself unto the house of thy father, when they were in Egypt in
bondage to Pharaoh's house?

11446 הֲנִגְלוּ 1 Verb - Niphal Perfect - third common plural 1) to
uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into
exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show
oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to
be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to
uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ;
1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away
into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be
uncovered ; 1g2) to reveal oneself 1540 גָּלָה Job 38:17 יז הֲנִגְלוּ לְךָ,
שַׁעֲרֵי־מָוֶת; וְשַׁעֲרֵי צַלְמָוֶת תִּרְאֶה. 17 Have the gates of death been revealed unto thee? Or
hast thou seen the gates of the shadow of death?

11447 הַנָּגַע 8 אֶת־הַנָּגַע Article | Noun - masculine singular 1)
stroke, plague, disease, mark, plague spot ; 1a) stroke, wound ; 1b) stroke (metaphorical of
disease) ; 1c) mark (of leprosy) 5061 נֶגַע Lev. 13:13, 50, 52, 54, 57f;
14:40, 48 יג וְרָאָה הַכֹּהֵן, וְהִנֵּה כִסְּתָה הַצָּרַעַת אֶת־כָּל־בְּשָׂרוֹ--וְטִהַר, אֶת־הַנָּגַע: כֻּלּוֹ הָפַךְ
לָבָן, טָהוֹר הוּא. 13 then the priest shall look; and, behold, if the leprosy have covered all
his flesh, he shall pronounce him clean that hath the plague; it is all turned white: he is clean.

11448 הַנֶּגַע 31 אֶת־הַנֶּגַע Article | Noun - masculine singular 1)
stroke, plague, disease, mark, plague spot ; 1a) stroke, wound ; 1b) stroke (metaphorical of
disease) ; 1c) mark (of leprosy) 5061 נֶגַע Lev. 13:3ff, 12, 17, 30, 32, 43,
45f, 49ff, 53, 55f; 14:36f, 39, 43f, 48 ג וְרָאָה הַכֹּהֵן אֶת־הַנֶּגַע בְּעוֹר־הַבָּשָׂר וְשֵׂעָר בַּנֶּגַע הָפַךְ
לָבָן, וּמַרְאֵה הַנֶּגַע עָמֹק מֵעוֹר בְּשָׂרוֹ--נֶגַע צָרַעַת, הוּא; וְרָאָהוּ הַכֹּהֵן, וְטִמֵּא אֹתוֹ. 3 And the
priest shall look upon the plague in the skin of the flesh; and if the hair in the plague be
turned white, and the appearance of the plague be deeper than the skin of his flesh, it is the
plague of leprosy; and the priest shall look on him, and pronounce him unclean.

11449 הַנֹּגְעַ 18 Article | Verb - Qal Participle - masculine plural 1)
to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ;
1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c)
(Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach,
approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ;
1e3) to approach (of time) ; 1e4) to befall (of fate) 5060 נָגַע Gen. 26:11;

Exod. 19:12; 29:37; 30:29; Lev. 11:24, 26f, 31, 39; 15:10, 19, 21f; Num. 19:11, 13, 18; Prov.
6:29; Zech. 2:12 יא וַיְצַו אֲבִימֶלֶךְ, אֶת־כָּל־הָעָם לֵאמֹר: הַנֹּגֵעַ בָּאִישׁ הַזֶּה, וּבְאִשְׁתּוֹ--מוֹת יוּמָת.
11 And Abimelech charged all the people, saying: 'He that toucheth this man or his wife shall
surely be put to death.'
11450 הַנֹּגְעִים 1 Article | Verb - Qal Participle - masculine plural 1)
to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ;
1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c)
(Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach,
approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ;
1e3) to approach (of time) ; 1e4) to befall (of fate) 5060 נָגַע Jer. 12:14
יד כֹּה אָמַר יְהוָה, עַל־כָּל־שְׁכֵנַי הָרָעִים, הַנֹּגְעִים בַּנַּחֲלָה, אֲשֶׁר־הִנְחַלְתִּי אֶת־עַמִּי אֶת־יִשְׂרָאֵל: הִנְנִי
נֹתְשָׁם מֵעַל אַדְמָתָם, וְאֶת־בֵּית יְהוּדָה אֶתּוֹשׁ מִתּוֹכָם. 14 Thus saith the LORD: As for all Mine
evil neighbours, that touch the inheritance which I have caused My people Israel to inherit,
behold, I will pluck them up from off their land, and will pluck up the house of Judah from
among them.
11451 הַנֹּגַעַת 1 Article | Verb - Qal Participle - feminine singular 1)
to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ;
1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c)
(Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach,
approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ;
1e3) to approach (of time) ; 1e4) to befall (of fate) 5060 נָגַע Num. 19:22
כב וְכֹל אֲשֶׁר-יִגַּע-בּוֹ הַטָּמֵא, יִטְמָא; וְהַנֶּפֶשׁ הַנֹּגַעַת, תִּטְמָא עַד-הָעָרֶב. {פ} 22 And
whatsoever the unclean person toucheth shall be unclean; and the soul that toucheth him shall
be unclean until even. {P}
11452 הַנֶּגֶף 1 Article | Noun - masculine singular 1) blow, striking,
plague ; 1a) blow, plague (fatal) ; 1b) striking 5063 נֶ֫גֶף Num. 17:11
יא וַיֹּאמֶר מֹשֶׁה אֶל-אַהֲרֹן, קַח אֶת-הַמַּחְתָּה וְתֶן-עָלֶיהָ אֵשׁ מֵעַל הַמִּזְבֵּחַ וְשִׂים קְטֹרֶת, וְהוֹלֵךְ מְהֵרָה אֶל-
הָעֵדָה, וְכַפֵּר עֲלֵיהֶם: כִּי-יָצָא הַקֶּצֶף מִלִּפְנֵי יְהוָה, הֵחֵל הַנָּגֶף. 11 And Moses said unto
Aaron: 'Take thy fire-pan, and put fire therein from off the altar, and lay incense thereon, and
carry it quickly unto the congregation, and make atonement for them; for there is wrath gone
out from the LORD: the plague is begun.'
11453 הַנֶּגֶף 2 Article | Noun - masculine singular 1) blow, striking,
plague ; 1a) blow, plague (fatal) ; 1b) striking 5063 נֶ֫גֶף Num. 17:12; Jos.
22:17 יב וַיִּקַּח אַהֲרֹן כַּאֲשֶׁר דִּבֶּר מֹשֶׁה, וַיָּרָץ אֶל-תּוֹךְ הַקָּהָל, וְהִנֵּה הֵחֵל הַנֶּגֶף, בָּעָם; וַיִּתֵּן, אֶת-
הַקְּטֹרֶת, וַיְכַפֵּר, עַל-הָעָם. 12 And Aaron took as Moses spoke, and ran into the midst of
the assembly; and, behold, the plague was begun among the people; and he put on the incense,
and made atonement for the people.
11454 הַנִּגָּרִים 1 Article | Verb - Niphal Participle - masculine plural
1) to pour, run, flow, pour down ; 1a) (Niphal) ; 1a1) to be poured, be spilt ; 1a2) to pour
oneself, flow, trickle ; 1a3) to vanish (fig.) ; 1a4) to be stretched out ; 1b) (Hiphil) to pour
down ; 1c) (Hophal) to melt 5064 נָגַר 2 Sam. 14:14 יד כִּי־מוֹת

נָמוּת־־וְכַמַּיִם הַנִּגָּרִים אַרְצָה, אֲשֶׁר לֹא יֵאָסֵפוּ; וְלֹא־יִשָּׂא אֱלֹהִים, נֶפֶשׁ, וְחָשַׁב מַחֲשָׁבוֹת, לְבִלְתִּי יִדַּח
מִמֶּנּוּ נִדָּח. 14 For we must needs die, and are as water spilt on the ground, which cannot
be gathered up again; neither doth God respect any person; but let him devise means, that he
that is banished be not an outcast from him.

11455 הַנֹּגֵשׂ 1 Article | Verb - Qal Participle - masculine plural 1)
to press, drive, oppress, exact, exert demanding pressure; 1a) (Qal) ; 1a1) to press, drive ; 1a2)
to exact ; 1a3) driver, taskmaster, ruler, oppressor, tyrant, lord, exactor of tribute (participle) ;
1b) (Niphal) to be hard pressed 5065 נָגַשׂ Isa. 9:3 ג כִּי אֶת־עֹל סֻבֳּלוֹ,
וְאֵת מַטֵּה שִׁכְמוֹ, שֵׁבֶט, הַנֹּגֵשׂ בּוֹ־־הַחִתֹּתָ, כְּיוֹם מִדְיָן. 3 For the yoke of his burden, and the
staff of his shoulder, the rod of his oppressor, Thou hast broken as in the day of Midian.

11456 הַנֹּגְשִׂים 1 אֶת־הַנֹּגְשִׂים Article | Verb - Qal Participle -
masculine plural 1) to press, drive, oppress, exact, exert demanding pressure; 1a) (Qal) ;
1a1) to press, drive ; 1a2) to exact ; 1a3) driver, taskmaster, ruler, oppressor, tyrant, lord,
exactor of tribute (participle) ; 1b) (Niphal) to be hard pressed 5065 נָגַשׂ
Exod. 5:6 ו וַיְצַו פַּרְעֹה, בַּיּוֹם הַהוּא, אֶת־הַנֹּגְשִׂים בָּעָם, וְאֶת־שֹׁטְרָיו לֵאמֹר. 6 And the
same day Pharaoh commanded the taskmasters of the people, and their officers, saying

11457 הַנִּגָּשִׁים 1 Article | Verb - Niphal Participle - masculine plural
1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of
sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal)
to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be
brought near ; 1e) (Hithpael) to draw near 5066 נָגַשׁ Exod. 19:22
כב וְגַם הַכֹּהֲנִים הַנִּגָּשִׁים אֶל־יְהוָה, יִתְקַדָּשׁוּ: פֶּן־יִפְרֹץ בָּהֶם, יְהוָה. 22 And let the priests also,
that come near to the LORD, sanctify themselves, lest the LORD break forth upon them.'

11458 הַנְּדָבָה 1 עִם־הַנְּדָבָה Article | Noun - feminine singular
1) voluntariness, free-will offering ; 1a) voluntariness ; 1b) freewill, voluntary, offering
5071 נְדָבָה Ezr. 1:4 ד וְכָל־הַנִּשְׁאָר, מִכָּל־הַמְּקֹמוֹת אֲשֶׁר הוּא גָר־שָׁם־־יְנַשְּׂאוּהוּ
אַנְשֵׁי מְקֹמוֹ, בְּכֶסֶף וּבְזָהָב וּבִרְכוּשׁ וּבִבְהֵמָה; עִם־הַנְּדָבָה־־לְבֵית הָאֱלֹהִים, אֲשֶׁר בִּירוּשָׁלִָם.
4 And whosoever is left, in any place where he sojourneth, let the men of his place help him
with silver, and with gold, and with goods, and with beasts, beside the freewill-offering for the
house of God which is in Jerusalem.'

11459 הַנִּדְבָּרִים 1 Article | Verb - Niphal Participle - masculine plural
1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ;
1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d)
(Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight
1696 דָּבַר Ezek. 33:30 ל וְאַתָּה בֶן־אָדָם־־בְּנֵי עַמְּךָ הַנִּדְבָּרִים בְּךָ אֵצֶל
הַקִּירוֹת, וּבְפִתְחֵי הַבָּתִּים; וְדִבֶּר־חַד אֶת־אַחַד, אִישׁ אֶת־אָחִיו לֵאמֹר, בֹּאוּ־נָא וְשִׁמְעוּ, מָה הַדָּבָר הַיּוֹצֵא
מֵאֵת יְהוָה. 30 And as for thee, son of man, the children of thy people that talk of thee by
the walls and in the doors of the houses, and speak one to another, every one to his brother,
saying: Come, I pray you, and hear what is the word that cometh forth from the LORD;

11460 הַנִּדָּה 5 מֵי־הַנִּדָּה Article | Noun - feminine singular 1)
impurity, filthiness, menstruous, set apart ; 1a) impurity ; 1a1) of ceremonial impurity ; 1a2)

of menstruation ; 1b) impure thing (fig.) ; 1b1) of idolatry, immorality 5079
נִדָּה Num. 19:21; 2 Chr. 29:5; Ezek. 22:10; 36:17 כא וְהָיְתָה לָהֶם, לְחֻקַּת עוֹלָם;
וּמַזֵּה מֵי-הַנִּדָּה, יְכַבֵּס בְּגָדָיו, וְהַנֹּגֵעַ בְּמֵי הַנִּדָּה, יִטְמָא עַד-הָעָרֶב. 21 And it shall be a
perpetual statute unto them; and he that sprinkleth the water of sprinkling shall wash his
clothes; and he that toucheth the water of sprinkling shall be unclean until even.
11461 הַנִּדַּחַת 2 וְאֶת־הַנִּדַּחַת Article | Verb - Niphal Participle -
feminine plural 1) to impel, thrust, drive away, banish ; 1a) (Qal) ; 1a1) to impel ;
1a2) to thrust away, banish ; 1b) (Niphal) ; 1b1) to be impelled ; 1b2) to be thrust out, be
banished ; 1b2a) banished, outcast (participle) ; 1b3) to be driven away ; 1b4) to be thrust
away, thrust aside ; 1c) (Pual) to be thrust into ; 1c1) thrust (participle) ; 1d) (Hiphil) ; 1d1)
to thrust, move, impel ; 1d2) to thrust out, banish ; 1d3) to thrust away, thrust aside ; 1e)
(Hophal) to be chased, be hunted ; 1e1) chased, hunted (participle) 5080 נָדַח
Ezek. 34:4, 16 ד אֶת־הַנַּחְלוֹת לֹא חִזַּקְתֶּם וְאֶת־הַחוֹלָה לֹא־רִפֵּאתֶם, וְלַנִּשְׁבֶּרֶת לֹא חֲבַשְׁתֶּם,
וְאֶת־הַנִּדַּחַת לֹא הֲשֵׁבֹתֶם, וְאֶת־הָאֹבֶדֶת לֹא בִקַּשְׁתֶּם; וּבְחָזְקָה רְדִיתֶם אֹתָם, וּבְפָרֶךְ. 4 The
weak have ye not strengthened, neither have ye healed that which was sick, neither have ye
bound up that which was broken, neither have ye brought back that which was driven away,
neither have ye sought that which was lost; but with force have ye ruled over them and with
rigour.
11462 הַנֹּדֵר 1 Article | Verb - Qal Participle - masculine plural 1)
to vow, make a vow ; 1a) (Qal) to vow a vow 5087 נָדַר Lev. 27:8
ח וְאִם-מָךְ הוּא, מֵעֶרְכֶּךָ--וְהֶעֱמִידוֹ לִפְנֵי הַכֹּהֵן, וְהֶעֱרִיךְ אֹתוֹ הַכֹּהֵן: עַל-פִּי, אֲשֶׁר תַּשִּׂיג יַד הַנֹּדֵר--
יַעֲרִיכֶנּוּ, הַכֹּהֵן. {ס} 8 But if he be too poor for thy valuation, then he shall be set
before the priest, and the priest shall value him; according to the means of him that vowed
shall the priest value him. {S}
11463 הִנֵּה 1 Interjection 1) behold, lo, see, if 2009
הִנֵּה Gen. 19:2 ב וַיֹּאמֶר הִנֶּה נָּא־אֲדֹנַי, סוּרוּ נָא אֶל־בֵּית עַבְדְּכֶם וְלִינוּ וְרַחֲצוּ רַגְלֵיכֶם,
וְהִשְׁכַּמְתֶּם, וַהֲלַכְתֶּם לְדַרְכְּכֶם; וַיֹּאמְרוּ לֹּא, כִּי בָרְחוֹב נָלִין. 2 and he said: 'Behold now, my
lords, turn aside, I pray you, into your servant's house, and tarry all night, and wash your feet,
and ye shall rise up early, and go on your way.' And they said: 'Nay; but we will abide in the
broad place all night.'
11464 הִנֵּה 448 Interjection 1) behold, lo, see, if 2009
הִנֵּה Gen. 1:29; 12:11, 19; 16:2, 6, 14; 17:4, 20; 18:9, 27, 31; 19:8, 19ff; 20:15f; 22:7, 20;
24:13, 43, 51; 25:32; 26:9; 27:2, 6, 39, 42; 30:3; 31:51; 32:21; 34:21; 37:9, 19; 38:13, 23f; 41:29;
42:2, 22, 28; 48:1f, 21; 50:5; Exod. 1:9; 3:9, 13; 4:14, 23; 7:15, 17, 27; 8:16, 25; 9:3; 19:9; 23:20;
24:8; 31:6; 32:34; 33:21; 34:10; Num. 3:12; 18:6, 8, 21; 22:5, 11, 32, 38; 23:20; 32:23; Deut.
3:11; 26:10; Jos. 2:2, 18; 3:11; 9:12; 14:10; 22:11; 24:27; Jdg. 1:2; 6:15, 37; 7:13; 8:15; 9:31,
36f; 13:3, 10; 14:16; 16:10; 17:2; 18:12; 19:9, 24; 20:7; 21:19; Ruth 1:15; 3:2; 1 Sam. 2:31;
3:11; 8:5; 9:6, 8, 12, 17, 24; 10:22; 12:1f, 13; 14:8, 11, 33; 15:22; 16:15, 18; 18:17, 22; 19:19,
22; 20:2, 5, 21ff; 21:10, 15; 23:1, 3; 24:2, 5, 10f, 21; 25:14, 41; 26:21f; 28:7, 9, 21; 30:26; 2 Sam.
1:18; 3:24; 4:8, 10; 9:4, 6; 12:18; 13:24, 35; 14:21, 32; 15:15, 36; 16:3f, 11; 17:9; 18:10, 26;
19:2, 9; 20:21; 24:17; 1 Kings 1:14, 18, 23, 51; 2:39; 3:12; 8:27; 12:28; 13:2f; 14:2, 5; 15:19;

17:9; 18:8, 11, 14, 44; 20:31; 21:18; 22:13, 23; 2 Kings 1:14; 2:16, 19; 4:9, 13, 25; 5:6, 11, 15, 20, 22; 6:1, 13, 33; 7:2, 6; 10:4, 9; 18:21; 19:9, 11; 20:17; 1 Chr. 11:1; 17:1; 22:9; 2 Chr. 2:3; 6:18; 16:3; 18:12, 22; 20:10; 21:14; 23:3; 25:19; 28:9; Neh. 9:36; Est. 6:5; 7:9; 8:7; Job 1:12; 3:7; 4:3; 5:17, 27; 9:19; 13:18; 16:19; 32:19; 33:2, 7; 40:15f; Psalm 7:15; 11:2; 33:18; 39:6; 40:8, 10; 48:5; 52:9; 54:6; 55:8; 59:4, 8; 73:12, 15, 27; 83:3; 87:4; 92:10; 119:40; 121:4; 123:2; 127:3; 128:4; 132:6; 133:1; 134:1; Prov. 1:23; Eccl. 1:16; 5:17; Cant. 2:8f, 11; 3:7; Isa. 3:1; 6:7; 7:14; 8:7, 18; 10:33; 12:2; 13:9; 17:1; 19:1; 20:6; 22:17; 24:1; 25:9; 26:21; 28:2; 30:27; 34:5; 35:4; 36:6; 37:11; 38:17; 39:6; 40:9f; 41:15, 27; 42:9; 47:14; 48:7, 10; 49:12, 22; 51:22; 52:13; 54:11; 60:2; 62:11; 65:6, 13f; 66:15; Jer. 1:6, 9, 18; 3:5; 4:13, 16; 6:10, 19, 22; 7:8, 11, 20, 32; 8:8f, 19; 9:24; 10:22; 14:13; 16:14; 17:15; 18:6, 11; 19:6; 23:5, 7, 19; 25:29, 32; 27:16; 30:3, 23; 31:27, 31, 38; 32:7, 17, 24, 27; 33:14; 37:7; 38:5; 40:4; 45:4; 47:2; 48:12, 40; 49:2, 12, 15, 19, 22; 50:9, 12, 41, 44; 51:47, 52; Ezek. 3:8, 25; 4:14; 7:5f, 10; 12:27; 15:4f; 16:44, 49; 17:12; 21:12; 22:6; 25:8; 28:3; 30:9; 31:3; 33:33; 37:5, 11f, 19, 21; 39:8; 43:12; Daniel 11:2; Hos. 2:16; 9:6; Joel 4:1; Amos 2:13; 4:2, 13; 6:11; 8:11; 9:8f, 13; Obad. 1:2; Mic. 1:3; Nah. 2:1; 3:13; Hab. 2:4, 13, 19; Zech. 3:9; 6:12; 9:4, 9; 11:16; 12:2; 14:1; Mal. 1:13; 3:1, 19, 23
Malachi 4:5 כט וַיֹּאמֶר אֱלֹהִים, הִנֵּה נָתַתִּי לָכֶם אֶת־כָּל־עֵשֶׂב זֹרֵעַ זֶרַע אֲשֶׁר עַל־פְּנֵי כָל־
הָאָרֶץ, וְאֶת־כָּל־הָעֵץ אֲשֶׁר־בּוֹ פְרִי־עֵץ, זֹרֵעַ זָרַע: לָכֶם יִהְיֶה, לְאָכְלָה. 29 And God said:
'Behold, I have given you every herb yielding seed, which is upon the face of all the earth, and every tree, in which is the fruit of a tree yielding seed--to you it shall be for food;
11465 הֵנָּה 70 Pronoun independent third person feminine plural
1) here,there, now, hither 2007 הֵ֫נָּה Gen. 6:2; 15:16; 21:23, 29; 33:6; 41:26f; 42:15; 44:28; 45:5, 8, 13; Exod. 1:19; 9:32; 39:14; Lev. 18:10, 17; Num. 14:19; 31:16; Deut. 20:15; Jos. 2:2; 3:9; 8:20; 18:6; Jdg. 16:2, 13; 19:12; 1 Sam. 1:16; 7:12; 27:8; 2 Sam. 1:10; 5:6; 14:32; 20:16; 1 Kings 20:40; 2 Kings 2:8, 14; 4:35; 8:7; 1 Chr. 9:18; 11:5; 12:30; 2 Chr. 28:13; Psalm 71:17; Prov. 6:16; 9:4, 16; 25:7; 30:15; Isa. 41:22; 51:19; 57:3; Jer. 31:8; 34:7; 48:47; 50:5; 51:64; Ezek. 18:4; 23:45; 40:4; 42:6, 13f; Daniel 12:5 ב וַיִּרְאוּ בְנֵי־
הָאֱלֹהִים אֶת־בְּנוֹת הָאָדָם, כִּי טֹבֹת הֵנָּה; וַיִּקְחוּ לָהֶם נָשִׁים, מִכֹּל אֲשֶׁר בָּחָרוּ. 2 that the sons of God saw the daughters of men that they were fair; and they took them wives, whomsoever they chose.
11466 הֲנִהְיָה 1 Verb - Niphal Perfect - third person masculine singular
1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Deut. 4:32 לב כִּי
שְׁאַל־נָא לְיָמִים רִאשֹׁנִים אֲשֶׁר־הָיוּ לְפָנֶיךָ, לְמִן־הַיּוֹם אֲשֶׁר בָּרָא אֱלֹהִים אָדָם עַל־הָאָרֶץ, וּלְמִקְצֵה
הַשָּׁמַיִם, וְעַד־קְצֵה הַשָּׁמָיִם: הֲנִהְיָה, כַּדָּבָר הַגָּדוֹל הַזֶּה, אוֹ, הֲנִשְׁמַע כָּמֹהוּ. 32 For ask now of the days past, which were before thee, since the day that God created man upon the earth, and

from the one end of heaven unto the other, whether there hath been any such thing as this great thing is, or hath been heard like it?

11467 הַנַּהֲלֹלִים 1 Article | Noun - masculine plural 1) pasture, watering-place 5097 נַהֲלֹלִים Isa. 7:19 יט וּבָאוּ וְנָחוּ כֻלָּם בְּנַחֲלֵי הַבַּתּוֹת, וּבִנְקִיקֵי הַסְּלָעִים; וּבְכֹל, הַנַּעֲצוּצִים, וּבְכֹל, הַנַּהֲלֹלִים. 19 And they shall come, and shall rest all of them in the rugged valleys, and in the holes of the rocks, and upon all thorns, and upon all brambles.

11468 הַנָּהָר 32 וְשֵׁם־הַנָּהָר Article | Noun - masculine singular 1) stream, river ; 1a) stream, river ; 1b) (underground) streams 5104 נָהָר Gen. 2:13f; 15:18; 31:21; 36:37; Exod. 23:31; Num. 22:5; Deut. 1:7; 11:24; Jos. 1:4; 24:2f, 14f; 2 Sam. 10:16; 1 Kings 5:1, 4; 1 Chr. 1:48; 5:9; 19:16; 2 Chr. 9:26; Ezr. 8:15, 21, 36; Neh. 2:7, 9; 3:7; Isa. 8:7; 11:15; 27:12; Dan. 10:4 יג וְשֵׁם־הַנָּהָר הַשֵּׁנִי, גִּיחוֹן--הוּא הַסּוֹבֵב, אֵת כָּל־אֶרֶץ כּוּשׁ. 13 And the name of the second river is Gihon; the same is it that compasseth the whole land of Cush.

11469 הַנְּהָרוֹת 2 וְכָל־הַנְּהָרוֹת Article | Noun - masculine plural 1) stream, river ; 1a) stream, river ; 1b) (underground) streams 5104 נָהָר Nahum 1:4; 2:6/7 ד גּוֹעֵר בַּיָּם וַיַּבְּשֵׁהוּ, וְכָל־הַנְּהָרוֹת הֶחֱרִיב; אֻמְלַל בָּשָׁן וְכַרְמֶל, וּפֶרַח לְבָנוֹן אֻמְלָל. 4 He rebuketh the sea, and maketh it dry, and drieth up all the rivers; Bashan languisheth, and Carmel, and the flower of Lebanon languisheth.

11470 הַנֶּהֱרָסוֹת 1 Article | Verb - Niphal Participle - feminine plural 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly ; 1a) (Qal) ; 1a1) to throw down, tear down ; 1a2) to break through ; 1a3) to break down, break away ; 1b) (Niphal) to be torn down, be thrown down ; 1c) (Piel) ; 1c1) to overthrow, tear down ; 1c2) destroyer (participle) 2040 הָרַס Ezek. 36:36 לו וְיָדְעוּ הַגּוֹיִם, אֲשֶׁר יִשָּׁאֲרוּ סְבִיבוֹתֵיכֶם, כִּי אֲנִי יְהוָה בָּנִיתִי הַנֶּהֱרָסוֹת, נָטַעְתִּי הַנְּשַׁמָּה: אֲנִי יְהוָה, דִּבַּרְתִּי וְעָשִׂיתִי. {ס} 36 Then the nations that are left round about you shall know that I the LORD have builded the ruined places, and planted that which was desolate; I the LORD have spoken it, and I will do it. {S}

11471 הַנְּהָרֹת 1 עַל־הַנְּהָרֹת Article | Noun - masculine plural 1) stream, river ; 1a) stream, river ; 1b) (underground) streams 5104 נָהָר Exod. 8:1 א וַיֹּאמֶר יְהוָה, אֶל־מֹשֶׁה, אֱמֹר אֶל־אַהֲרֹן נְטֵה אֶת־יָדְךָ בְּמַטֶּךָ, עַל־הַנְּהָרֹת עַל־הַיְאֹרִים וְעַל־הָאֲגַמִּים; וְהַעַל אֶת־הַצְפַרְדְּעִים, עַל־אֶרֶץ מִצְרָיִם. 1 And the LORD said unto Moses: 'Say unto Aaron: Stretch forth thy hand with thy rod over the rivers, over the canals, and over the pools, and cause frogs to come up upon the land of Egypt.'

11472 הַנָּוָה 1 Article | Adjective - feminine singular 1) comely, beautiful, seemly ; 1a) comely, beautiful ; 1b) seemly 5000 נָאוֶה Jeremiah 6:2 ב הַנָּוָה, וְהַמְּעֻנָּגָה, דָּמִיתִי, בַּת־צִיּוֹן. 2 The comely and delicate one, the daughter of Zion, will I cut off.

11473 הַנָּוֶה 2 מִן־הַנָּוֶה Article | Noun - masculine singular n m ; 1) abode, habitation, abode of shepherds or flocks, pasture ; 1a) abode (of sheep) ; 1b) abode (of shepherds) ; 1c) meadow ; 1d) habitation ; adj ; 2) dwelling, abiding 5116

נָוֶה 2 Sam. 7:8; 1 Chr. 17:7 ח וְעַתָּה כֹּה־תֹאמַר לְעַבְדִּי לְדָוִד, כֹּה אָמַר יְהוָה צְבָאוֹת,
אֲנִי לְקַחְתִּיךָ מִן־הַנָּוֶה, מֵאַחַר הַצֹּאן--לִהְיוֹת נָגִיד, עַל־עַמִּי עַל־יִשְׂרָאֵל. 8 Now therefore thus
shalt thou say unto My servant David: Thus saith the LORD of hosts: I took thee from the
sheepcote, from following the sheep, that thou shouldest be prince over My people, over Israel.

11474 הִנּוֹ 2 Interjection | third person masculine singular interj; 1)
behold, lo, though hypothetical part ; 2) if 2005 הֵן 1 Chr. 11:25; Job 2:6
25 כה מִן־הַשְּׁלוֹשִׁים, הִנּוֹ נִכְבָּד הוּא, וְאֶל־הַשְּׁלֹשָׁה, לֹא־בָא; וַיְשִׂימֵהוּ דָוִיד, עַל־מִשְׁמַעְתּוֹ. {ס}
Behold, he was more honourable than the thirty, but he attained not to the first three; and
David set him over his guard. {S}

11475 הַנּוֹגֵעַ 2 וְכָל־הַנּוֹגֵעַ Article | Verb - Qal Participle - masculine
plural 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to
reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be
stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e)
(Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to
reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate)
5060 נָגַע Lev. 15:27; Amos 9:5 כז וְכָל-הַנּוֹגֵעַ בָּם, יִטְמָא; וְכִבֶּס בְּגָדָיו וְרָחַץ
בַּמַּיִם, וְטָמֵא עַד-הָעָרֶב. 27 And whosoever toucheth those things shall be unclean, and
shall wash his clothes, and bathe himself in water, and be unclean until the even.

11476 הַנּוֹטֶה 1 Article | Verb - Qal Participle - masculine plural 1)
to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to
stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ;
1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out,
extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to
spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust
away 5186 נָטָה Isa. 40:22 כב הַיֹּשֵׁב עַל־חוּג הָאָרֶץ, וְיֹשְׁבֶיהָ כַּחֲגָבִים;
הַנּוֹטֶה כַדֹּק שָׁמַיִם, וַיִּמְתָּחֵם כָּאֹהֶל לָשָׁבֶת. 22 It is He that sitteth above the circle of the
earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a
curtain, and spreadeth them out as a tent to dwell in;

11477 הַנּוֹטֵעַ 1 Article | Verb - Qal Participle - masculine plural 1)
to plant, fasten, fix, establish ; 1a) (Qal) ; 1a1) to plant ; 1a2) to plant, establish (fig.) ; 1b)
(Niphal) ; 1b1) to be planted ; 1b2) to be established (fig.) 5193 נָטַע Jer.
11:17 יז וַיהוָה צְבָאוֹת הַנּוֹטֵעַ אוֹתָךְ, דִּבֶּר עָלַיִךְ רָעָה: בִּגְלַל רָעַת בֵּית־יִשְׂרָאֵל וּבֵית יְהוּדָה,
אֲשֶׁר עָשׂוּ לָהֶם לְהַכְעִסֵנִי--לְקַטֵּר לַבָּעַל. {פ} 17 For the LORD of hosts, that planted thee,
hath pronounced evil against thee, because of the evil of the house of Israel and of the house
of Judah, which they have wrought for themselves in provoking Me by offering unto Baal. {P}

11478 הַנּוֹלַד־ 1 הַנּוֹלַד־לוֹ Article | Verb - Qal Participle - masculine
plural 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a)
(Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to
bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ;
1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to
stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend,

thrust aside, thrust away 5186 נָטָה Gen. 21:3 ג וַיִּקְרָא אַבְרָהָם אֶת־
שֶׁם־בְּנוֹ הַנּוֹלַד־לוֹ, אֲשֶׁר־יָלְדָה־לּוֹ שָׂרָה--יִצְחָק. 3 And Abraham called the name of his son
that was born unto him, whom Sarah bore to him, Isaac.
11479 הַנּוֹלָדִים 2 Article | Verb - Niphal Participle - masculine plural
1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of
child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b)
(Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend
as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to
beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of
birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205
יָלַד Gen. 48:5; 1 Chr. 7:21 ה וְעַתָּה שְׁנֵי־בָנֶיךָ הַנּוֹלָדִים לְךָ בְּאֶרֶץ מִצְרַיִם, עַד־בֹּאִי
אֵלֶיךָ מִצְרַיְמָה--לִי־הֵם: אֶפְרַיִם, וּמְנַשֶּׁה--כִּרְאוּבֵן וְשִׁמְעוֹן, יִהְיוּ־לִי. 5 And now thy two sons,
who were born unto thee in the land of Egypt before I came unto thee into Egypt, are mine;
Ephraim and Manasseh, even as Reuben and Simeon, shall be mine.
11480 הַנּוֹעָדִים 4 Article | Verb - Niphal Participle - masculine plural
1) to fix, appoint, assemble, meet, set, betroth; 1a)(Qal) to appoint, assign, designate ; 1b)
(Niphal) ; 1b1) to meet ; 1b2) to meet by appointment ; 1b3) to gather, assemble by
appointment ; 1c) (Hiphil) to cause to meet ; 1d) (Hophal) to be set, be placed before, be
fixed 3259 יָעַד Num. 14:35; 27:3; 1 Kings 8:5; 2 Chr. 5:6 לה אֲנִי
יְהוָה, דִּבַּרְתִּי, אִם-לֹא זֹאת אֶעֱשֶׂה לְכָל-הָעֵדָה הָרָעָה הַזֹּאת, הַנּוֹעָדִים עָלָי; בַּמִּדְבָּר הַזֶּה יִתַּמּוּ, וְשָׁם
יָמֻתוּ. 35 I the LORD have spoken, surely this will I do unto all this evil congregation,
that are gathered together against Me; in this wilderness they shall be consumed, and there
they shall die.'
11481 הַנּוֹצָה 1 Article | Noun - feminine singular 1) plumage,
feathers 5133 נוֹצָה Ezek. 17:3 ג וְאָמַרְתָּ כֹּה־אָמַר אֲדֹנָי יְהוִה, הַנֶּשֶׁר
הַגָּדוֹל גְּדוֹל הַכְּנָפַיִם אֶרֶךְ הָאֵבֶר, מָלֵא הַנּוֹצָה, אֲשֶׁר־לוֹ הָרִקְמָה--בָּא אֶל־הַלְּבָנוֹן, וַיִּקַּח אֶת־צַמֶּרֶת
הָאָרֶז. 3 and say: Thus saith the Lord GOD: A great eagle with great wings and long
pinions, full of feathers, which had divers colours, came unto Lebanon, and took the top of the
cedar;
11482 הַנּוֹרָא 1 Article | Verb - Niphal Participle - masculine singular
1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be
awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful,
be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or
godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372
יָרֵא Ezek. 1:22 כב וּדְמוּת עַל־רָאשֵׁי הַחַיָּה, רָקִיעַ, כְּעֵין, הַקֶּרַח הַנּוֹרָא--נָטוּי עַל־
רָאשֵׁיהֶם, מִלְמָעְלָה. 22 And over the heads of the living creatures there was the likeness
of a firmament, like the colour of the terrible ice, stretched forth over their heads above.
11483 הַנּוֹרָאֹת 1 וְאֶת־הַנּוֹרָאֹת Article | Verb - Niphal Participle -
feminine plural 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2)
to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to
be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3)

to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to
shoot, pour 3372 יָרֵא Deut. 10:21 כא הוּא תְהִלָּתְךָ, וְהוּא אֱלֹהֶיךָ--
אֲשֶׁר-עָשָׂה אִתְּךָ, אֶת-הַגְּדֹלֹת וְאֶת-הַנּוֹרָאֹת הָאֵלֶּה, אֲשֶׁר רָאוּ, עֵינֶיךָ. 21 He is thy glory, and
He is thy God, that hath done for thee these great and tremendous things, which thine eyes
have seen.

11484 הַנּוֹשָׁבוֹת 1 Article | Verb - Niphal Participle - feminine plural
1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to
remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to
set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to
dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e)
(Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Ezekiel
12:20 כ וְהֶעָרִים הַנּוֹשָׁבוֹת תֶּחֱרַבְנָה, וְהָאָרֶץ שְׁמָמָה תִהְיֶה; וִידַעְתֶּם, כִּי-אֲנִי יְהוָה. {פ}
20 And the cities that are inhabited shall be laid waste, and the land shall be desolate; and ye
shall know that I am the LORD.' {P}

11485 הַנּוֹתֵן 4 Article | Verb - Qal Participle - masculine plural 1)
to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote,
consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up,
yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to
put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b)
(Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be
permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be
inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to
be put upon 5414 נָתַן Psalm 18:48/47; 144:10; Isa. 40:23; 43:16 מח
הָאֵל--הַנּוֹתֵן נְקָמוֹת לִי; וַיַּדְבֵּר עַמִּים תַּחְתָּי. 48 Even the God that executeth vengeance for
me, and subdueth peoples under me.

11486 הַנּוֹתָר 7 אֶת-הַנּוֹתָר Article | Verb - Niphal Participle -
masculine singular 1) to be left over, remain, remain over, leave ; 1a) (Qal) remainder
(participle) ; 1b) (Niphal) to be left over, remain over, be left behind ; 1c) (Hiphil) ; 1c1) to
leave over, leave ; 1c2) to save over, preserve alive ; 1c3) to excel, show pre-eminence ; 1c4)
to show excess, have more than enough, have an excess 3498 יָתַר Exod.
29:34; 1 Sam. 2:36; 1 Kings 9:20; 2 Chr. 8:7; Isa. 7:22; Ezek. 48:15; Zech. 14:16 לד
וְאִם-יִוָּתֵר מִבְּשַׂר הַמִּלֻּאִים, וּמִן-הַלֶּחֶם--עַד-הַבֹּקֶר: וְשָׂרַפְתָּ אֶת-הַנּוֹתָר בָּאֵשׁ, לֹא יֵאָכֵל כִּי-קֹדֶשׁ הוּא.
34 And if aught of the flesh of the consecration, or of the bread, remain unto the morning,
then thou shalt burn the remainder with fire; it shall not be eaten, because it is holy.

11487 הַנּוֹתָרוֹת 1 Article | Verb - Niphal Participle - feminine plural
1) to be left over, remain, remain over, leave ; 1a) (Qal) remainder (participle) ; 1b) (Niphal)
to be left over, remain over, be left behind ; 1c) (Hiphil) ; 1c1) to leave over, leave ; 1c2) to
save over, preserve alive ; 1c3) to excel, show pre-eminence ; 1c4) to show excess, have more
than enough, have an excess 3498 יָתַר Jer. 34:7 ז וְחֵיל מֶלֶךְ-בָּבֶל,
נִלְחָמִים עַל-יְרוּשָׁלַםִ, וְעַל כָּל-עָרֵי יְהוּדָה, הַנּוֹתָרוֹת: אֶל-לָכִישׁ, וְאֶל-עֲזֵקָה, כִּי הֵנָּה נִשְׁאֲרוּ בְּעָרֵי
יְהוּדָה, עָרֵי מִבְצָר. {פ} 7 when the king of Babylon's army fought against Jerusalem,

and against all the cities of Judah that were left, against Lachish and against Azekah; for these alone remained of the cities of Judah as fortified cities. {P}

11488 הַנּוֹתָרִים 22 Article | Verb - Niphal Participle - masculine plural
1) to be left over, remain, remain over, leave ; 1a) (Qal) remainder (participle) ; 1b) (Niphal) to be left over, remain over, be left behind ; 1c) (Hiphil) ; 1c1) to leave over, leave ; 1c2) to save over, preserve alive ; 1c3) to excel, show pre-eminence ; 1c4) to show excess, have more than enough, have an excess 3498 יָתַר Exod. 28:10; Lev. 10:12; Jos. 17:2, 6; 21:5, 20, 26, 34, 40; Jdg. 8:10; 1 Kings 15:18; 20:30; 1 Chr. 6:46, 55, 62; 24:20; Jer. 27:18f, 21; Ezek. 34:18; 39:14 י שִׁשָּׁה, מִשְּׁמֹתָם, עַל, הָאֶבֶן הָאֶחָת; וְאֶת־שְׁמוֹת הַשִּׁשָּׁה הַנּוֹתָרִים, עַל־הָאֶבֶן הַשֵּׁנִית--כְּתוֹלְדֹתָם. 10 six of their names on the one stone, and the names of the six that remain on the other stone, according to their birth.

11489 הַנּוֹתָרִם 1 Article | Verb - Niphal Participle - masculine plural
1) to be left over, remain, remain over, leave ; 1a) (Qal) remainder (participle) ; 1b) (Niphal) to be left over, remain over, be left behind ; 1c) (Hiphil) ; 1c1) to leave over, leave ; 1c2) to save over, preserve alive ; 1c3) to excel, show pre-eminence ; 1c4) to show excess, have more than enough, have an excess 3498 יָתַר Lev. 10:16 טז וְאֵת שְׂעִיר הַחַטָּאת, דָּרֹשׁ דָּרַשׁ מֹשֶׁה--וְהִנֵּה שֹׂרָף; וַיִּקְצֹף עַל־אֶלְעָזָר וְעַל־אִיתָמָר, בְּנֵי אַהֲרֹן, הַנּוֹתָרִם, לֵאמֹר.
16 And Moses diligently inquired for the goat of the sin-offering, and, behold, it was burnt; and he was angry with Eleazar and with Ithamar, the sons of Aaron that were left, saying:

11490 הַנּוֹתָרֹת 2 Article | Verb - Niphal Participle - feminine plural
1) to be left over, remain, remain over, leave ; 1a) (Qal) remainder (participle) ; 1b) (Niphal) to be left over, remain over, be left behind ; 1c) (Hiphil) ; 1c1) to leave over, leave ; 1c2) to save over, preserve alive ; 1c3) to excel, show pre-eminence ; 1c4) to show excess, have more than enough, have an excess 3498 יָתַר Gen. 30:36; Lev. 27:18 לו וַיָּשֶׂם, דֶּרֶךְ שְׁלֹשֶׁת יָמִים, בֵּינוֹ, וּבֵין יַעֲקֹב; וְיַעֲקֹב, רֹעֶה אֶת־צֹאן לָבָן--הַנּוֹתָרֹת. 36 And he set three days' journey betwixt himself and Jacob. And Jacob fed the rest of Laban's flocks.

11491 הַנּוֹתֶרֶת 1 Article | Verb - Niphal Participle - feminine plural
1) to be left over, remain, remain over, leave ; 1a) (Qal) remainder (participle) ; 1b) (Niphal) to be left over, remain over, be left behind ; 1c) (Hiphil) ; 1c1) to leave over, leave ; 1c2) to save over, preserve alive ; 1c3) to excel, show pre-eminence ; 1c4) to show excess, have more than enough, have an excess 3498 יָתַר Lev. 10:12 יב וַיְדַבֵּר מֹשֶׁה אֶל־אַהֲרֹן, וְאֶל אֶלְעָזָר וְאֶל־אִיתָמָר בָּנָיו הַנּוֹתָרִים, קְחוּ אֶת־הַמִּנְחָה הַנּוֹתֶרֶת מֵאִשֵּׁי יְהוָה, וְאִכְלוּהָ מַצּוֹת אֵצֶל הַמִּזְבֵּחַ: כִּי קֹדֶשׁ קָדָשִׁים, הִוא. 12 And Moses spoke unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left: 'Take the meal-offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar; for it is most holy.

11492 הַנָּזִיד 2 Article | Noun - masculine singular 1) boiled food, soup, pottage, thing sodden or boiled 5138 נָזִיד 2 Kings 4:39; Hag. 2:12
לט וַיֵּצֵא אֶחָד אֶל־הַשָּׂדֶה, לְלַקֵּט אֹרֹת, וַיִּמְצָא גֶּפֶן שָׂדֶה, וַיְלַקֵּט מִמֶּנּוּ פַּקֻּעֹת שָׂדֶה מְלֹא בִגְדוֹ; וַיָּבֹא, וַיְפַלַּח אֶל־סִיר הַנָּזִיד--כִּי־לֹא יָדָעוּ. 39 And one went out into the field to gather herbs,

and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred them into the pot of pottage; for they knew them not.

11493 הַנָּזִיר 5 Article | Noun - masculine singular 1) consecrated or devotedone, Nazarite ; 1a) consecratedone ; 1b) devotee, Nazarite; 1c) untrimmed (vine)
5139 נָזִיר Num. 6:13, 18ff יג וְזֹאת תּוֹרַת, הַנָּזִיר: בְּיוֹם, מְלֹאת יְמֵי נִזְרוֹ, יָבִיא אֹתוֹ, אֶל-פֶּתַח אֹהֶל מוֹעֵד. 13 And this is the law of the Nazirite, when the days of his consecration are fulfilled: he shall bring it unto the door of the tent of meeting;

11494 הַנֶּזֶם 2 אֶת־הַנֶּזֶם Article | Noun - masculine singular 1) ring, nose ring, earring ; 1a) nose ring (woman's ornament) ; 1b) earring (ornament of men or women) 5141 נֶ֫זֶם Gen. 24:30, 47 ל וַיְהִי כִּרְאֹת אֶת־הַנֶּזֶם, וְאֶת־הַצְּמִדִים עַל־יְדֵי אֲחֹתוֹ, וּכְשָׁמְעוֹ אֶת־דִּבְרֵי רִבְקָה אֲחֹתוֹ לֵאמֹר, כֹּה־דִבֶּר אֵלַי הָאִישׁ; וַיָּבֹא, אֶל־הָאִישׁ, וְהִנֵּה עֹמֵד עַל־הַגְּמַלִּים, עַל־הָעָיִן. 30 And it came to pass, when he saw the ring, and the bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying: 'Thus spoke the man unto me,' that he came unto the man; and, behold, he stood by the camels at the fountain.

11495 הַנְּזָמִים 1 Article | Noun - masculine plural 1) ring, nose ring, earring ; 1a) nose ring (woman's ornament) ; 1b) earring (ornament of men or women)
5141 נֶ֫זֶם Genesis 35:4 ד וַיִּתְּנוּ אֶל־יַעֲקֹב, אֵת כָּל־אֱלֹהֵי הַנֵּכָר אֲשֶׁר בְּיָדָם, וְאֶת־הַנְּזָמִים, אֲשֶׁר בְּאָזְנֵיהֶם; וַיִּטְמֹן אֹתָם יַעֲקֹב, תַּחַת הָאֵלָה אֲשֶׁר עִם־שְׁכֶם. 4 And they gave unto Jacob all the foreign gods which were in their hand, and the rings which were in their ears; and Jacob hid them under the terebinth which was by Shechem.

11496 הַנֵּזֶר 3 Article | Noun - masculine singular 1) consecration, crown, separation, Nazariteship ; 1a) crown (as sign of consecration), earring ; 1a1) stones of a crown, diadem, stones of charming ; 1b) woman's hair ; 1c) consecration ; 1c1) of high priest ; 1c2) of Nazarite 5145 נֵ֫זֶר 2 Sam. 1:10; 2 Kings 11:12; 2 Chr. 23:11
י וָאֶעֱמֹד עָלָיו, וַאֲמֹתְתֵהוּ--כִּי יָדַעְתִּי, כִּי לֹא יִחְיֶה אַחֲרֵי נִפְלוֹ; וָאֶקַּח הַנֵּזֶר אֲשֶׁר עַל־רֹאשׁוֹ, וְאֶצְעָדָה אֲשֶׁר עַל־זְרֹעוֹ, וָאֲבִיאֵם אֶל־אֲדֹנִי, הֵנָּה. 10 So I stood beside him, and slew him, because I was sure that he could not live after that he was fallen; and I took the crown that was upon his head, and the bracelet that was on his arm, and have brought them hither unto my lord.'

11497 הִנָּזֵר 1 Verb - Niphal Infinitive Absolute 1) to dedicate, consecrate, separate ; 1a) (Niphal) to dedicate oneself, devote oneself ; 1b) (Hiphil) to keep sacredly separate ; 2)(Hiphil) to be a Nazarite, live as a Nazarite 5144 נָזַר
Zech. 7:3 ג לֵאמֹר, אֶל־הַכֹּהֲנִים אֲשֶׁר לְבֵית־יְהוָה צְבָאוֹת, וְאֶל־הַנְּבִיאִים, לֵאמֹר: הַאֶבְכֶּה, בַּחֹדֶשׁ הַחֲמִשִׁי--הִנָּזֵר, כַּאֲשֶׁר עָשִׂיתִי זֶה כַּמֶּה שָׁנִים. {פ} 3 and to speak unto the priests of the house of the LORD of hosts, and to the prophets, saying: 'Should I weep in the fifth month, separating myself, as I have done these so many years?' {P}

11498 הַנְּזִרִים 1 אֶת־הַנְּזִרִים Article | Noun - masculine plural 1) consecrated or devotedone, Nazarite ; 1a) consecratedone ; 1b) devotee, Nazarite; 1c) untrimmed (vine) 5139 נָזִיר Amos 2:12 יב וַתַּשְׁקוּ אֶת־הַנְּזִרִים, יָיִן; וְעַל־הַנְּבִיאִים צִוִּיתֶם לֵאמֹר, לֹא תִּנָּבְאוּ. 12 But ye gave the Nazirites wine to drink; and commanded the prophets, saying: 'Prophesy not.'

11499 הַנַּח־ 1 הַנַּח־לוֹ Verb - Hiphil Imperative - masculine singular
1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) 5117
נֹוחַ Hos. 4:17 יז חֲבוּר עֲצַבִּים אֶפְרָיִם, הַנַּח־לוֹ. 17 Ephraim is joined to idols; let him alone.

11500 הִנִּחַ 1 Verb - Hiphil Perfect - third person masculine singular
1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) 5117
נֹוחַ 1 Kings 8:9 ט אֵין, בָּאָרוֹן, רַק שְׁנֵי לֻחוֹת הָאֲבָנִים, אֲשֶׁר הִנִּחַ שָׁם מֹשֶׁה בְּחֹרֵב--אֲשֶׁר כָּרַת יְהוָה עִם־בְּנֵי יִשְׂרָאֵל, בְּצֵאתָם מֵאֶרֶץ מִצְרָיִם. 9 There was nothing in the ark save the two tables of stone which Moses put there at Horeb, when the LORD made a covenant with the children of Israel when they came out of the land of Egypt.

11501 הַנִּחוּ 1 Verb - Hiphil Imperative - masculine plural 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) 5117 נֹוחַ
2 Sam. 16:11 יא וַיֹּאמֶר דָּוִד אֶל־אֲבִישַׁי וְאֶל־כָּל־עֲבָדָיו, הִנֵּה בְנִי אֲשֶׁר־יָצָא מִמֵּעַי מְבַקֵּשׁ אֶת־נַפְשִׁי; וְאַף כִּי־עַתָּה בֶּן־הַיְמִינִי, הַנִּחוּ לוֹ וִיקַלֵּל--כִּי אָמַר־לוֹ, יְהוָה. 11 And David said to Abishai, and to all his servants: 'Behold, my son, who came forth of my body, seeketh my life; how much more this Benjamite now? let him alone, and let him curse; for the LORD hath bidden him.

11502 הַנְחִילוֹ 1 Verb - Hiphil Infinitive construct | third person masculine singular 1) to get as a possession, acquire, inherit, possess ; 1a) (Qal); 1a1) to take possession, inherit ; 1a2) to have or get as a possession or property (fig.) ; 1a3) to divide the land for a possession ; 1a4) to acquire (testimonies) (fig.) ; 1b) (Piel) to divide for a possession ; 1c) (Hithpael) to possess oneself of ; 1d) (Hiphil) ; 1d1) to give as a possession ; 1d2) to cause to inherit, give as an inheritance ; 1e) (Hophal) to be allotted, be made to possess 5157 נָחַל Deut. 21:16 טז וְהָיָה, בְּיוֹם הַנְחִילוֹ אֶת־בָּנָיו, אֵת אֲשֶׁר־יִהְיֶה, לוֹ--לֹא יוּכַל, לְבַכֵּר אֶת־בֶּן־הָאֲהוּבָה, עַל־פְּנֵי בֶן־הַשְּׂנוּאָה, הַבְּכֹר. 16 then it shall be, in the day that he causeth his sons to inherit that which he hath, that he may not make the son of the beloved the first-born before the son of the hated, who is the first-born;

11503 הַנְּחִילוֹת 1 אֶל־הַנְּחִילוֹת Article | Noun - feminine plural
1) meaning uncertain ; 1a) may be name of melody ; 1b) may be a musical instrument ; 1c)

found only in title of Ps 5:1 5155 נְחִילוֹת Psalm 5:1 א לַמְנַצֵּחַ אֶל-
הַנְּחִילוֹת מִזְמוֹר לְדָוִד. 1 For the Leader; upon the Nehiloth. A Psalm of David.

11504 הִנְחִיתָם 1 Verb - Hiphil Perfect - second person masculine singular
| third person masculine plural 1) to lead, guide ; 1a) (Qal) to lead, bring ; 1b)
(Hiphil) to lead, guide 5148 נָחָה Nehemiah 9:12 יב וּבְעַמּוּד עָנָן,
הִנְחִיתָם יוֹמָם; וּבְעַמּוּד אֵשׁ, לַיְלָה, לְהָאִיר לָהֶם, אֶת-הַדֶּרֶךְ אֲשֶׁר יֵלְכוּ-בָהּ. 12 Moreover in a
pillar of cloud Thou didst lead them by day; and in a pillar of fire by night, to give them light
in the way wherein they should go.

11505 הַנָּחַל 5 אֶת־הַנָּחַל Article | Noun - masculine singular
1) torrent, valley, wadi, torrent-valley ; 1a) torrent ; 1b) torrent-valley, wadi (as stream bed) ;
1c) shaft (of mine) ; 2) palm-tree ; 2a) meaning dubious 5158 נַ֫חַל Gen.
32:24; 1 Kings 17:7; Cant. 6:11; Ezek. 47:6, 9 כד וַיִּקָּחֵם--וַיַּעֲבִרֵם, אֶת־הַנָּחַל; וַיַּעֲבֵר, אֶת־
אֲשֶׁר־לוֹ. 24 And he took them, and sent them over the stream, and sent over that which
he had.

11506 הַנַּחַל 17 Article | Noun - masculine singular 1) torrent,
valley, wadi, torrent-valley ; 1a) torrent ; 1b) torrent-valley, wadi (as stream bed) ; 1c) shaft
(of mine) ; 2) palm-tree ; 2a) meaning dubious 5158 נַ֫חַל Deut. 3:16;
9:21; Jos. 12:2; 13:9, 16; 19:11; 1 Sam. 17:40; 2 Sam. 17:13; 24:5; 1 Kings 17:6; 2 Kings 3:16;
2 Chr. 20:16; 32:4; Ezek. 47:7, 12 טז וְלָראוּבֵנִי וְלַגָּדִי נָתַתִּי מִן־הַגִּלְעָד, וְעַד־נַחַל אַרְנֹן, תּוֹךְ
הַנַּחַל, וּגְבֻל--וְעַד יַבֹּק הַנַּחַל, גְּבוּל בְּנֵי עַמּוֹן. 16 And unto the Reubenites and unto the
Gadites I gave from Gilead even unto the valley of Arnon, the middle of the valley for a border;
even unto the river Jabbok, which is the border of the children of Ammon;

11507 הַנַּחֲלָה 1 אֶל־הַמְּנוּחָה Article | Noun - feminine singular
1) possession, property, inheritance, heritage ; 1a) property ; 1b) portion, share; 1c)
inheritance, portion 5159 נַחֲלָה Deut. 12:9 ט כִּי לֹא־בָאתֶם, עַד־
עָתָּה--אֶל־הַמְּנוּחָה, וְאֶל־הַנַּחֲלָה, אֲשֶׁר־יְהוָה אֱלֹהֶיךָ, נֹתֵן לָךְ. 9 for ye are not as yet come
to the rest and to the inheritance, which the LORD your God giveth thee.

11508 הַנַּחְלוֹת 2 אֶת־הַנַּחְלוֹת Article | Verb - Niphal Participle -
feminine plural 1) to be or become weak, be or become sick, be or become diseased, be
or become grieved, be or become sorry ; 1a) (Qal) to be weak, be sick ; 1b) (Piel) ; 1b1) to
be or become weak, feel weak ; 1b2) to become sick, become ill ; 1b3) (CLBL) to entreat, pray,
beg ; 1c) (Niphal) ; 1c1) to make oneself sick ; 1c2) to be made sick ; 1c3) to be tired ; 1d)
(Pual) to be made weak, become weak ; 1e) (Hithpael) to make oneself sick ; 1f) (Hiphil) ;
1f1) to make sore ; 1f2) to make sick ; 1f3) to show signs of sickness, become sick ; 1f4) to
grieve ; 1g) (Hophal) ; 1g1) to be made sick ; 1g2) to be wounded 2470 חָלָה
Ezek. 34:4, 21 ד אֶת־הַנַּחְלוֹת לֹא חִזַּקְתֶּם וְאֶת־הַחוֹלָה לֹא־רִפֵּאתֶם, וְלַנִּשְׁבֶּרֶת לֹא חֲבַשְׁתֶּם,
וְאֶת־הַנִּדַּחַת לֹא הֲשֵׁבֹתֶם, וְאֶת־הָאֹבֶדֶת לֹא בִקַּשְׁתֶּם; וּבְחָזְקָה רְדִיתֶם אֹתָם, וּבְפָרֶךְ. 4 The
weak have ye not strengthened, neither have ye healed that which was sick, neither have ye
bound up that which was broken, neither have ye brought back that which was driven away,
neither have ye sought that which was lost; but with force have ye ruled over them and with
rigour.

11509 הַנְּחָלִים 4 וְאֶת־הַנְּחָלִים Article | Noun - masculine plural
1) torrent, valley, wadi, torrent-valley ; 1a) torrent ; 1b) torrent-valley, wadi (as stream bed) ; 1c) shaft (of mine) ; 2) palm-tree ; 2a) meaning dubious 5158 נַ֫חַל Num. 21:14f; 1 Kings 18:5; Eccl. 1:7 יד עַל-כֵּן, יֵאָמַר, בְּסֵפֶר, מִלְחֲמֹת יְהוָה: אֶת-וָהֵב בְּסוּפָה, וְאֶת-הַנְּחָלִים אַרְנוֹן. 14 wherefore it is said in the book of the Wars of the LORD: Vaheb in Suphah, and the valleys of Arnon,

11510 הַנֶּחֱלָמִי 3 Article | Noun proper - masculine singular
Nehelamite = |he of the dream|; 1) the designation of a false prophetShemaiah taken into captivity to Babylon; name is formed from his native place or his progenitor 5161 נֶחֱלָמִי Jer. 29:24, 31f כד וְאֶל־שְׁמַעְיָהוּ הַנֶּחֱלָמִי, תֹּאמַר לֵאמֹר. 24 And concerning Shemaiah the Nehelamite thou shalt speak, saying:

11511 הַנְּחָלֹת 1 Article | Noun - feminine plural 1) possession, property, inheritance, heritage ; 1a) property ; 1b) portion, share; 1c) inheritance, portion
5159 נַחֲלָה Jos. 19:51 נא אֵלֶּה הַנְּחָלֹת אֲשֶׁר נִחֲלוּ אֶלְעָזָר הַכֹּהֵן וִיהוֹשֻׁעַ בִּן־נוּן וְרָאשֵׁי הָאָבוֹת לְמַטּוֹת בְּנֵי־יִשְׂרָאֵל בְּגוֹרָל בְּשִׁלֹה, לִפְנֵי יְהוָה--פֶּתַח, אֹהֶל מוֹעֵד; וַיְכַלּוּ, מֵחַלֵּק אֶת־הָאָרֶץ. {פ} 51 These are the inheritances, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers' houses of the tribes of the children of Israel, distributed for inheritance by lot in Shiloh before the LORD, at the door of the tent of meeting. So they made an end of dividing the land. {P}

11512 הָנְחַלְתִּי 1 Verb - Hophal Perfect - first person common singular
1) to get as a possession, acquire, inherit, possess ; 1a) (Qal); 1a1) to take possession, inherit ; 1a2) to have or get as a possession or property (fig.) ; 1a3) to divide the land for a possession ; 1a4) to acquire (testimonies) (fig.) ; 1b) (Piel) to divide for a possession ; 1c) (Hithpael) to possess oneself of ; 1d) (Hiphil) ; 1d1) to give as a possession ; 1d2) to cause to inherit, give as an inheritance ; 1e) (Hophal) to be allotted, be made to possess 5157
נָחַל Job 7:3 ג כֵּן הָנְחַלְתִּי לִי, יַרְחֵי-שָׁוְא; וְלֵילוֹת עָמָל, מִנּוּ-לִי. 3 So am I made to possess--months of vanity, and wearisome nights are appointed to me.

11513 הִנְחַלְתִּי 2 Verb - Hiphil Perfect - first person common singular
1) to get as a possession, acquire, inherit, possess ; 1a) (Qal); 1a1) to take possession, inherit ; 1a2) to have or get as a possession or property (fig.) ; 1a3) to divide the land for a possession ; 1a4) to acquire (testimonies) (fig.) ; 1b) (Piel) to divide for a possession ; 1c) (Hithpael) to possess oneself of ; 1d) (Hiphil) ; 1d1) to give as a possession ; 1d2) to cause to inherit, give as an inheritance ; 1e) (Hophal) to be allotted, be made to possess 5157
נָחַל Jer. 3:18; 12:14 יח בַּיָּמִים הָהֵמָּה, יֵלְכוּ בֵית־יְהוּדָה עַל־בֵּית יִשְׂרָאֵל; וְיָבֹאוּ יַחְדָּו, מֵאֶרֶץ צָפוֹן, עַל־הָאָרֶץ, אֲשֶׁר הִנְחַלְתִּי אֶת־אֲבוֹתֵיכֶם. 18 In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers.'

11514 הִנָּחֵם 2 Verb - Niphal Infinitive construct 1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ;

1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself 5162 נָחַם Psalm 77:3; Jer. 15:6 ג בְּיוֹם צָרָתִי, אֲדֹנָי דָּרָשְׁתִּי:
יָדִי, לַיְלָה נִגְּרָה--וְלֹא תָפוּג; מֵאֲנָה הִנָּחֵם נַפְשִׁי. 3 In the day of my trouble I seek the Lord; {N} with my hand uplifted, [mine eye] streameth in the night without ceasing; my soul refuseth to be comforted.

11515 הַנֶּחֱמָדִים 1 Article | Verb - Niphal Participle - masculine plural
v ; 1) to desire, covet, take pleasure in, delight in ; 1a) (Qal) to desire; 1b) (Niphal) to be desirable ; 1c) (Piel) to delight greatly, desire greatly ; n f ; 2) desirableness, preciousness
2530 חָמַד Psalm 19:11/10 יא הַנֶּחֱמָדִים--מִזָּהָב, וּמִפַּז רָב; וּמְתוּקִים מִדְּבַשׁ,
וְנֹפֶת צוּפִים. 11 More to be desired are they than gold, yea, than much fine gold; sweeter also than honey and the honeycomb.

11516 הַנֵּחָמִים 1 Article | Verb - Niphal Participle - masculine plural
1) to be hot, become warm ; 1a) (Qal) ; 1a1) to be or grow warm ; 1a2) of passion (fig.) ; 1b) (Niphal) to become aroused, inflame oneself with ; 1c) (Piel) to warm ; 1d) (Hithpael) to warm oneself 2552 חָמַם Isaiah 57:5 ה הַנֵּחָמִים, בָּאֵלִים, תַּחַת, כָּל-
עֵץ רַעֲנָן; שֹׁחֲטֵי הַיְלָדִים בַּנְּחָלִים, תַּחַת סְעִפֵי הַסְּלָעִים. 5 Ye that inflame yourselves among the terebinths, under every leafy tree; that slay the children in the valleys, under the clefts of the rocks?

11517 הִנְחַנִי 1 Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to lead, guide ; 1a) (Qal) to lead, bring ; 1b) (Hiphil) to lead, guide 5148 נָחָה Gen. 24:48 מח וָאֶקֹּד וָאֶשְׁתַּחֲוֶה, לַיהוָה;
וָאֲבָרֵךְ, אֶת-יְהוָה אֱלֹהֵי אֲדֹנִי אַבְרָהָם, אֲשֶׁר הִנְחַנִי בְּדֶרֶךְ אֱמֶת, לָקַחַת אֶת-בַּת-אֲחִי אֲדֹנִי לִבְנוֹ.
48 And I bowed my head, and prostrated myself before the LORD, and blessed the LORD, the God of my master Abraham, who had led me in the right way to take my master's brother's daughter for his son.

11518 הַנֶּחֱרִים 2 Article | Verb - Niphal Participle - masculine plural
1) to be hot, furious, burn, becomeangry, be kindled ; 1a) (Qal) to burn, kindle (anger) ; 1b) (Niphal) to be angry with, be incensed ; 1c) (Hiphil) to burn, kindle ; 1d) (Hithpael) to heat oneself in vexation 2734 חָרָה Isa. 41:11; 45:24 יא הֵן יֵבֹשׁוּ וְיִכָּלְמוּ,
כֹּל הַנֶּחֱרִים בָּךְ; יִהְיוּ כְאַיִן וְיֹאבְדוּ, אַנְשֵׁי רִיבֶךָ. 11 Behold, all they that were incensed against thee shall be ashamed and confounded; they that strove with thee shall be as nothing, and shall perish.

11519 הַנָּחָשׁ 9 אֶל-הַנָּחָשׁ Article | Noun - masculine singular
1) serpent, snake ; 1a) serpent ; 1b) image (of serpent) ; 1c) fleeing serpent (mythological)
5175 נָחָשׁ Gen. 3:2, 4, 13f; Num. 21:7, 9; Eccl. 10:11; Amos 5:19; 9:3 ב
וַתֹּאמֶר הָאִשָּׁה, אֶל-הַנָּחָשׁ: מִפְּרִי עֵץ-הַגָּן, נֹאכֵל. 2 And the woman said unto the serpent: 'Of the fruit of the trees of the garden we may eat;

11520 הַנְּחָשִׁים 1 Article | Noun - masculine plural 1) serpent, snake ; 1a) serpent ; 1b) image (of serpent) ; 1c) fleeing serpent (mythological) 5175 נָחָשׁ Num. 21:6 ו וַיְשַׁלַּח יְהוָה בָּעָם, אֵת הַנְּחָשִׁים הַשְּׂרָפִים, וַיְנַשְּׁכוּ, אֶת-הָעָם; וַיָּמָת עַם-

רָב, מִיִּשְׂרָאֵל. 6 And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died.

11521 הַנֶּחֱשָׁלִים 1 כָּל־הַנֶּחֱשָׁלִים Article | Verb - Niphal Participle - masculine plural 1) to shatter ; 1a) (Niphal) to be feeble 2826 חָשַׁל
Deut. 25:18 יח אֲשֶׁר קָרְךָ בַּדֶּרֶךְ, וַיְזַנֵּב בְּךָ כָּל־הַנֶּחֱשָׁלִים אַחֲרֶיךָ--וְאַתָּה, עָיֵף וְיָגֵעַ; וְלֹא יָרֵא, אֱלֹהִים. 18 how he met thee by the way, and smote the hindmost of thee, all that were enfeebled in thy rear, when thou wast faint and weary; and he feared not God.

11522 הַנְּחֹשֶׁת 30 Article | Noun - feminine singular 1) copper, bronze ; 1a) copper (ore), bronze (as copper alloy); 1b) fetters (of copper or bronze) ; 1c) copper (as value) ; 2) lust, harlotry ; 2a) meaning dubious 5178 נְחֹשֶׁת
Exod. 35:16; 38:5, 30; 39:39; Num. 17:4; 21:9; 31:22; Jos. 6:24; 1 Kings 7:47; 8:64; 2 Kings 16:14f, 17; 18:4; 25:13f; 1 Chr. 18:8; 2 Chr. 1:5f; 4:18; 7:7; Isa. 60:17; Jer. 52:17f; Ezek. 9:2
טז אֵת מִזְבַּח הָעֹלָה, וְאֶת־מִכְבַּר הַנְּחֹשֶׁת אֲשֶׁר־לוֹ, אֶת־בַּדָּיו, וְאֶת־כָּל־כֵּלָיו; אֶת־הַכִּיֹּר, וְאֶת־כַּנּוֹ.
16 the altar of burnt-offering, with its grating of brass, its staves, and all its vessels, the laver and its base;

11523 הָנְחַת 1 Verb - Hophal Perfect - third person masculine singular 1) to descend ; 1a) (P'al) to descend ; 1b) (Aphel) to deposit ; 1c) (Hophal) to be deposed, be cast down 5182 נְחַת Dan. 5:20 כ וּכְדִי רִם לִבְבֵהּ, וְרוּחֵהּ תִּקְפַת לַהֲזָדָה; הָנְחַת מִן־כָּרְסֵא מַלְכוּתֵהּ, וִיקָרָה הֶעְדִּיו מִנֵּהּ. 20 But when his heart was lifted up, and his spirit was hardened that he dealt proudly, he was deposed from his kingly throne, and his glory was taken from him;

11524 הַנְחַת 1 Verb - Hiphil Imperative - masculine singular 1) to go down, descend ; 1a) (Qal) ; 1a1) to go down, descend ; 1a2) to descend, descend into (chastisement) (fig.) ; 1b) (Niphal) to come down into, penetrate ; 1c) (Piel) to cause to descend, press down, stretch (a bow) ; 1d) (Hiphil) to bring down 5181 נָחַת
Joel 4:11/3:11 יא עוּשׁוּ וָבֹאוּ כָל־הַגּוֹיִם מִסָּבִיב, וְנִקְבָּצוּ; שָׁמָּה, הַנְחַת יְהוָה גִּבּוֹרֶיךָ. 11 Haste ye, and come, all ye nations round about, and gather yourselves together; thither cause Thy mighty ones to come down, O LORD!

11525 הַנְּטוּיָה 9 Article | Verb - Qal Passive Participle - feminine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 נָטָה Deut. 7:19; 9:29; 11:2; 1 Kings 8:42; 2 Chr. 6:32; Isa. 14:26f; Jer. 27:5; 32:17 יט הַמַּסֹּת הַגְּדֹלֹת אֲשֶׁר־רָאוּ עֵינֶיךָ, וְהָאֹתֹת וְהַמֹּפְתִים וְהַיָּד הַחֲזָקָה וְהַזְּרֹעַ הַנְּטוּיָה, אֲשֶׁר הוֹצִאֲךָ, יְהוָה אֱלֹהֶיךָ; כֵּן־יַעֲשֶׂה יְהוָה אֱלֹהֶיךָ, לְכָל־הָעַמִּים, אֲשֶׁר־אַתָּה יָרֵא, מִפְּנֵיהֶם. 19 the great trials which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the outstretched arm, whereby the LORD thy God brought thee out; so shall the LORD thy God do unto all the peoples of whom thou art afraid.

11526 הַנְּטוֹפָתִי 3 Article | Noun proper - masculine singular
Netophathite = see Netophath |dropping|; 1) an inhabitant of Netophah 5200
נְטֹפָתִי Deut. 7:19; 9:29; 11:2; 1 Kings 8:42; 2 Chr. 6:32; Isa. 14:26f; Jer. 27:5; 32:17
יט הַמַּסֹּת הַגְּדֹלֹת אֲשֶׁר־רָאוּ עֵינֶיךָ, וְהָאֹתֹת וְהַמֹּפְתִים וְהַיָּד הַחֲזָקָה וְהַזְּרֹעַ הַנְּטוּיָה, אֲשֶׁר הוֹצִאֲךָ, יְהוָה
אֱלֹהֶיךָ; כֵּן־יַעֲשֶׂה יְהוָה אֱלֹהֶיךָ, לְכָל־הָעַמִּים, אֲשֶׁר־אַתָּה יָרֵא, מִפְּנֵיהֶם. 19 the great trials
which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the
outstretched arm, whereby the LORD thy God brought thee out; so shall the LORD thy God do
unto all the peoples of whom thou art afraid.
11527 הַנְּטִיפוֹת 1 Article | Noun - feminine plural 1) drop ; 1a)
pendant, ornament 5188 נְטִיפוֹת Isaiah 3:19 יט הַנְּטִפוֹת וְהַשֵּׁירוֹת,
וְהָרְעָלוֹת. 19 the pendants, and the bracelets, and the veils;
11528 הַנְּטִישׁוֹת 1 וְאֶת־הַנְּטִישׁוֹת Article | Noun - feminine plural
1) twig, tendril, tendrils of a vine (as spread out) 5189 נְטִישׁוֹת Isa. 18:5
ה כִּי־לִפְנֵי קָצִיר כְּתָם־פֶּרַח, וּבֹסֶר גֹּמֵל יִהְיֶה נִצָּה; וְכָרַת הַזַּלְזַלִּים בַּמַּזְמֵרוֹת, וְאֶת־הַנְּטִישׁוֹת הֵסִיר
הֵתַז. 5 For before the harvest, when the blossom is over, and the bud becometh a
ripening grape, He will cut off the sprigs with pruning-hooks, and the shoots will He take away
and lop off.
11529 הֲנֹטַע 1 Verb - Qal Participle - masculine singular construct 1)
to plant, fasten, fix, establish ; 1a) (Qal) ; 1a1) to plant ; 1a2) to plant, establish (fig.) ; 1b)
(Niphal) ; 1b1) to be planted ; 1b2) to be established (fig.) 5193 נָטַע
Psalm 94:9 ט הֲנֹטַע אֹזֶן, הֲלֹא יִשְׁמָע; אִם-יֹצֵר עַיִן, הֲלֹא יַבִּיט. 9 He that planted the
ear, shall He not hear? He that formed the eye, shall He not see?
11530 הַנְּטֹפָתִי 5 Article | Noun proper - masculine singular
Netophathite = see Netophath |dropping|; 1) an inhabitant of Netophah 5200
נְטֹפָתִי 2 Sam. 23:28f; 2 Kings 25:23; 1 Chr. 11:30; Jer. 40:8 כח
צַלְמוֹן, {ר} הָאֲחֹחִי, {ס} מַהְרַי, הַנְּטֹפָתִי. {ס} 28 Zalmon the Ahohite, Maharai the
Netophathite;
11531 הֵנִיא 4 כִּי־הֵנִיא Verb - Hiphil Perfect - third person masculine
singular 1) to hinder, hold back, forbid, disallow, restrain, frustrate ; 1a) (Qal) to
hinder, hold back ; 1b) (Hiphil) ; 1b1) to restrain, forbid, frustrate ; 1b2) to restrain, make
averse, discourage 5106 נוּא Num. 30:5/6, 12; Psalms 33:10 ו וְאִם־
הֵנִיא אָבִיהָ אֹתָהּ, בְּיוֹם שָׁמְעוֹ--כָּל־נְדָרֶיהָ וֶאֱסָרֶיהָ אֲשֶׁר־אָסְרָה עַל־נַפְשָׁהּ, לֹא יָקוּם; וַיהוָה, יִסְלַח־לָהּ,
כִּי־הֵנִיא אָבִיהָ, אֹתָהּ. 6 But if her father disallow her in the day that he heareth, none of
her vows, or of her bonds wherewith she hath bound her soul, shall stand; and the LORD will
forgive her, because her father disallowed her.
11532 הָנִיחַ 1 Verb - Hiphil Infinitive construct 1) to rest ; 1a)
(Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b)
(Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight,
set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to
leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be
granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) 5117 נוּחַ

Isa. 14:3 ג וְהָיָה, בְּיוֹם הָנִיחַ יְהוָה לְךָ, מֵעָצְבְּךָ, וּמִרָגְזֶךָ--וּמִן־הָעֲבֹדָה הַקָּשָׁה, אֲשֶׁר עֻבַּד־בָּךְ.
3 And it shall come to pass in the day that the LORD shall give thee rest from thy travail, and from thy trouble, and from the hard service wherein thou wast made to serve,

11533 הֵנִיחַ 7 Verb - Hiphil Perfect - third person masculine singular
1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) 5117
נֿוּחַ Jdg. 3:1; 2 Sam. 16:21; 20:3; 1 Chr. 16:21; Psalms 105:14; Isa. 28:2; Jer. 43:6
א וְאֵלֶּה הַגּוֹיִם אֲשֶׁר הִנִּיחַ יְהוָה, לְנַסּוֹת בָּם אֶת־יִשְׂרָאֵל, אֵת כָּל־אֲשֶׁר לֹא־יָדְעוּ, אֵת כָּל־מִלְחֲמוֹת כְּנָעַן.
1 Now these are the nations which the LORD left, to prove Israel by them, even as many as had not known all the wars of Canaan;

11534 הֵנִיחַ 6 Verb - Hiphil Perfect - third person masculine singular
1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) 5117
נֿוּחַ Jos. 22:4; 23:1; 2 Sam. 7:1; 1 Kings 5:18; 1 Chr. 23:25; 2 Chr. 14:5 ד וְעַתָּה,
הֵנִיחַ יְהוָה אֱלֹהֵיכֶם לַאֲחֵיכֶם, כַּאֲשֶׁר, דִּבֶּר לָהֶם; וְעַתָּה פְּנוּ וּלְכוּ לָכֶם לְאָהֳלֵיכֶם, אֶל־אֶרֶץ אֲחֻזַּתְכֶם,
אֲשֶׁר נָתַן לָכֶם מֹשֶׁה עֶבֶד יְהוָה, בְּעֵבֶר הַיַּרְדֵּן. 4 And now the LORD your God hath given rest unto your brethren, as He spoke unto them; therefore now turn ye, and get you unto your tents, unto the land of your possession, which Moses the servant of the LORD gave you beyond the Jordan.

11535 הַנִּיחָה 2 Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) 5117 נֿוּחַ Exod. 32:10; Jdg. 16:26 י וְעַתָּה הַנִּיחָה
לִּי, וְיִחַר־אַפִּי בָהֶם וַאֲכַלֵּם; וְאֶעֱשֶׂה אוֹתְךָ, לְגוֹי גָּדוֹל. 10 Now therefore let Me alone, that My wrath may wax hot against them, and that I may consume them; and I will make of thee a great nation.'

11536 הָנִיחוּ 1 Verb - Hiphil Imperative - masculine plural 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) 5117

נוֹחַ Isa. 28:12 יב אֲשֶׁר אָמַר אֲלֵיהֶם, זֹאת הַמְּנוּחָה הָנִיחוּ לֶעָיֵף, וְזֹאת הַמַּרְגֵּעָה; וְלֹא
אָבוּא, שְׁמוֹעַ. 12 To whom it was said: 'This is the rest, give ye rest to the weary; and this is the refreshing'; yet they would not hear.

11537 הַנִּיחוּ 4 Verb - Hiphil Imperative - masculine plural 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) 5117

נוֹחַ Gen. 42:33; Exod. 16:23; 1 Kings 13:31; 2 Kings 23:18 לג וַיֹּאמֶר אֵלֵינוּ, הָאִישׁ
אֲדֹנֵי הָאָרֶץ, בְּזֹאת אֵדַע, כִּי כֵנִים אַתֶּם: אֲחִיכֶם הָאֶחָד הַנִּיחוּ אִתִּי, וְאֶת־רַעֲבוֹן בָּתֵּיכֶם קְחוּ וָלֵכוּ.
33 And the man, the lord of the land, said unto us: Hereby shall I know that ye are upright men: leave one of your brethren with me, and take corn for the famine of your houses, and go your way.

11538 הִנִּיחוּ 2 Verb - Hiphil Perfect - third common plural 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) 5117

נוֹחַ 1 Sam. 6:18; Amos 5:7 יח וְעַכְבְּרֵי {ר} הַזָּהָב, מִסְפַּר כָּל־עָרֵי פְלִשְׁתִּים לַחֲמֵשֶׁת
הַסְּרָנִים--מֵעִיר מִבְצָר, וְעַד כֹּפֶר הַפְּרָזִי; וְעַד אָבֵל הַגְּדוֹלָה, אֲשֶׁר הִנִּיחוּ עָלֶיהָ אֵת אֲרוֹן יְהוָה, עַד
הַיּוֹם הַזֶּה, בִּשְׂדֵה יְהוֹשֻׁעַ בֵּית הַשִּׁמְשִׁי. 18 and the golden mice, according to the number of all the cities of the Philistines belonging to the five lords, both of fortified cities and of country villages, even unto Abel by the great stone, whereon they set down the ark of the LORD, which stone remaineth unto this day in the field of Joshua the Beth-shemite.

11539 הֵנִיחוּ 1 Verb - Hiphil Perfect - third common plural 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) 5117

נוֹחַ Zech. 6:8 ח וַיַּזְעֵק אֹתִי, וַיְדַבֵּר אֵלַי לֵאמֹר: רְאֵה, הַיּוֹצְאִים אֶל־אֶרֶץ צָפוֹן--הֵנִיחוּ
אֶת־רוּחִי, בְּאֶרֶץ צָפוֹן. {ס} 8 Then cried he upon me, and spoke unto me, saying: 'Behold, they that go toward the north country have eased My spirit in the north country.' {S}

11540 הַנִּיחֹחַ 1 Article | Noun - masculine singular 1) soothing, quieting, tranquillising 5207 נִיחֹוחַ Gen. 8:21 כא וַיָּרַח יְהוָה, אֶת־רֵיחַ
הַנִּיחֹחַ, וַיֹּאמֶר יְהוָה אֶל־לִבּוֹ לֹא־אֹסִף לְקַלֵּל עוֹד אֶת־הָאֲדָמָה בַּעֲבוּר הָאָדָם, כִּי יֵצֶר לֵב הָאָדָם רַע
מִנְּעֻרָיו; וְלֹא־אֹסִף עוֹד לְהַכּוֹת אֶת־כָּל־חַי, כַּאֲשֶׁר עָשִׂיתִי. 21 And the LORD smelled the sweet savour; and the LORD said in His heart: 'I will not again curse the ground any more for

man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite
any more every thing living, as I have done.
11541 הֲנִיחִי 1 עַד־הֲנִיחִי Verb - Hiphil Infinitive construct | first
person common singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ;
1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make
quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie,
place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to
permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3)
open space (subst) 5117 נֹ֫וּחַ Ezek. 24:13 יג בְּטֻמְאָתֵךְ, זִמָּה: יַעַן
טִהַרְתִּיךְ, וְלֹא טָהַרְתְּ--מִטֻּמְאָתֵךְ לֹא תִטְהֲרִי־עוֹד, עַד־הֲנִיחִי אֶת־חֲמָתִי בָּךְ. 13 Because of thy
filthy lewdness, because I have purged thee and thou wast not purged, thou shalt not be
purged from thy filthiness any more, till I have satisfied My fury upon thee.
11542 הַנִּיס 1 הַנָּסqere; Verb - Hiphil Imperative - masculine plural
1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be
quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest,
cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain,
leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to
obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) 5117
נֹ֫וּחַ 2 Kings 23:18 יח וַיֹּאמֶר הַנִּיחוּ לוֹ, אִישׁ אַל־יָנַע עַצְמוֹתָיו; וַיְמַלְּטוּ, עַצְמוֹתָיו--אֵת
עַצְמוֹת הַנָּבִיא, אֲשֶׁר־בָּא מִשֹּׁמְרוֹן. 18 And he said: 'Let him be; let no man move his bones.'
So they let his bones alone, with the bones of the prophet that came out of Samaria.
11543 הֵנִיס 1 Verb - Hiphil Perfect - third person masculine singular
1) to flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3) to take flight, m depart,
disappear ; 1a4) to fly (to the attack) on horseback ; 1b) (Polel) to drive at ; 1c) (Hithpolel)
to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive hastily ; 1d3) to cause to
disappear, hide 5127 נוּס Exod. 9:20 כ הַיָּרֵא אֶת־דְּבַר יְהוָה, מֵעַבְדֵי
פַּרְעֹה--הֵנִיס אֶת־עֲבָדָיו וְאֶת־מִקְנֵהוּ, אֶל־הַבָּתִּים. 20 He that feared the word of the LORD
among the servants of Pharaoh made his servants and his cattle flee into the houses;
11544 הֵנִיעָה 2 Verb - Hiphil Perfect - third person feminine singular
1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble ;
1a) (Qal) ; 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable ; 1a2) to totter,
go tottering ; 1a2a) vagabond (participle) ; 1b) (Niphal) to be tossed about or around ; 1c)
(Hiphil) ; 1c1) to toss about ; 1c2) to shake, cause to totter ; 1c3) to shake, disturb ; 1c4) to
cause to wander 5128 נֹ֫וּעַ 2 Kings 19:21; Isa. 37:22 כא זֶה הַדָּבָר,
אֲשֶׁר־דִּבֶּר יְהוָה עָלָיו: בָּזָה לְךָ לָעֲגָה לְךָ, בְּתוּלַת בַּת־צִיּוֹן--אַחֲרֶיךָ רֹאשׁ הֵנִיעָה, בַּת יְרוּשָׁלִָם.
21 This is the word that the LORD hath spoken concerning him: The virgin daughter of Zion
hath despised thee and laughed thee to scorn; the daughter of Jerusalem hath shaken her head
at thee.
11545 הֲנִיעֵמוֹ 1 Verb - Hiphil Imperative - masculine singular | third
person masculine plural 1) to quiver, totter, shake, reel, stagger, wander, move, sift,
make move, wave, waver, tremble ; 1a) (Qal) ; 1a1) to wave, quiver, vibrate, swing, stagger,

tremble, be unstable ; 1a2) to totter, go tottering ; 1a2a) vagabond (participle) ; 1b) (Niphal) to be tossed about or around ; 1c) (Hiphil) ; 1c1) to toss about ; 1c2) to shake, cause to totter ; 1c3) to shake, disturb ; 1c4) to cause to wander 5128 נוֹעַ Psalm 59:12 יב אַל-תַּהַרְגֵם, פֶּן יִשְׁכְּחוּ עַמִּי--הֲנִיעֵמוֹ בְחֵילְךָ, וְהוֹרִידֵמוֹ: מָגִנֵּנוּ אֲדֹנָי. 12 Slay them not, lest my people forget, make them wander to and fro by Thy power, and bring them down, O Lord our shield.

11546 הֵנִיף 3 Verb - Hiphil Perfect - third person masculine singular
1) to move to and fro, wave, besprinkle ; 1a) (Qal) to besprinkle, sprinkle; 1b) (Polel) to wave, brandish (in threat) ; 1c) (Hiphil) to swing, wield, wave ; 1c1) to wield ; 1c2) to wave or shake (the hand) ; 1c2a) to wave (hand) ; 1c2b) to shake or brandish against ; 1c2c) to swing to and fro ; 1c3) to wave (an offering), offer ; 1c4) to shed abroad ; 1d) (Hophal) to be waved 5130 נוּף Exod. 35:22; Lev. 9:21; Jos. 8:31 כב וַיָּבֹאוּ הָאֲנָשִׁים, עַל־הַנָּשִׁים; כֹּל נְדִיב לֵב, הֵבִיאוּ חָח וָנֶזֶם וְטַבַּעַת וְכוּמָז כָּל־כְּלִי זָהָב, וְכָל־אִישׁ, אֲשֶׁר הֵנִיף תְּנוּפַת זָהָב לַיהוָה. 22 And they came, both men and women, as many as were willing-hearted, and brought nose-rings, and ear-rings, and signet-rings, and girdles, all jewels of gold; even every man that brought an offering of gold unto the LORD.

11547 הָנִיפוּ 1 Verb - Hiphil Imperative - masculine plural 1) to move to and fro, wave, besprinkle ; 1a) (Qal) to besprinkle, sprinkle; 1b) (Polel) to wave, brandish (in threat) ; 1c) (Hiphil) to swing, wield, wave ; 1c1) to wield ; 1c2) to wave or shake (the hand) ; 1c2a) to wave (hand) ; 1c2b) to shake or brandish against ; 1c2c) to swing to and fro ; 1c3) to wave (an offering), offer ; 1c4) to shed abroad ; 1d) (Hophal) to be waved 5130 נוּף Isa. 13:2 ב עַל הַר־נִשְׁפֶּה שְׂאוּ־נֵס, הָרִימוּ קוֹל לָהֶם; הָנִיפוּ יָד, וְיָבֹאוּ פִּתְחֵי נְדִיבִים. 2 Set ye up an ensign upon the high mountain, lift up the voice unto them, wave the hand, that they may go into the gates of the nobles.

11548 הֲנִיפוֹתִי 1 אִם־הֲנִיפוֹתִי Verb - Hiphil Perfect - first person common singular 1) to move to and fro, wave, besprinkle ; 1a) (Qal) to besprinkle, sprinkle; 1b) (Polel) to wave, brandish (in threat) ; 1c) (Hiphil) to swing, wield, wave ; 1c1) to wield ; 1c2) to wave or shake (the hand) ; 1c2a) to wave (hand) ; 1c2b) to shake or brandish against ; 1c2c) to swing to and fro ; 1c3) to wave (an offering), offer ; 1c4) to shed abroad ; 1d) (Hophal) to be waved 5130 נוּף Job 31:21 כא אִם־הֲנִיפוֹתִי עַל־יָתוֹם יָדִי: כִּי־אֶרְאֶה בַשַּׁעַר, עֶזְרָתִי. 21 If I have lifted up my hand against the fatherless, because I saw my help in the gate;

11549 הֲנִיפְכֶם 1 Verb - Hiphil Infinitive construct | second person masculine plural 1) to move to and fro, wave, besprinkle ; 1a) (Qal) to besprinkle, sprinkle; 1b) (Polel) to wave, brandish (in threat) ; 1c) (Hiphil) to swing, wield, wave ; 1c1) to wield ; 1c2) to wave or shake (the hand) ; 1c2a) to wave (hand) ; 1c2b) to shake or brandish against ; 1c2c) to swing to and fro ; 1c3) to wave (an offering), offer ; 1c4) to shed abroad ; 1d) (Hophal) to be waved 5130 נוּף Lev. 23:12 יב וַעֲשִׂיתֶם, בְּיוֹם הֲנִיפְכֶם אֶת-הָעֹמֶר, כֶּבֶשׂ תָּמִים בֶּן-שְׁנָתוֹ לְעֹלָה, לַיהוָה. 12 And in the day when ye wave the sheaf, ye shall offer a he-lamb without blemish of the first year for a burnt-offering unto the LORD.

11550 הַנִּכְבָּד 1 Article | Verb - Niphal Participle - masculine singular
1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבַד Deuteronomy 28:58 נח אִם־לֹא תִשְׁמֹר לַעֲשׂוֹת, אֶת־כָּל־דִּבְרֵי הַתּוֹרָה הַזֹּאת, הַכְּתֻבִים, בַּסֵּפֶר הַזֶּה: לְיִרְאָה אֶת־הַשֵּׁם הַנִּכְבָּד וְהַנּוֹרָא, הַזֶּה--אֵת, יְהוָה אֱלֹהֶיךָ. 58 If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and awful Name, the LORD thy God;

11551 הִנְּכָה 1 Interjection | second person masculine singular
interj; 1) behold, lo, though hypothetical part ; 2) if 2005 הֵן 2 Kings 7:2 ב וַיַּעַן הַשָּׁלִישׁ אֲשֶׁר־לַמֶּלֶךְ נִשְׁעָן עַל־יָדוֹ אֶת־אִישׁ הָאֱלֹהִים, וַיֹּאמַר, הִנֵּה יְהוָה עֹשֶׂה אֲרֻבּוֹת בַּשָּׁמַיִם, הֲיִהְיֶה הַדָּבָר הַזֶּה; וַיֹּאמֶר, הִנְּכָה רֹאֶה בְּעֵינֶיךָ, וּמִשָּׁם, לֹא תֹאכֵל. {פ} 2 Then the captain on whose hand the king leaned answered the man of God, and said: 'Behold, if the LORD should make windows in heaven, might this thing be?' And he said: 'Behold, thou shalt see it with thine eyes, but shalt not eat thereof.' {P}

11552 הַנִּכְחָדוֹת 1 Article | Verb - Niphal Participle - feminine plural
1) to hide, conceal, cut off, cut down, make desolate, kick ; 1a) (Niphal) ; 1a1) to be hidden ; 1a2) to be effaced, be destroyed, be cut off ; 1b) (Piel) to cover, hide ; 1c) (Hiphil) ; 1c1) to hide ; 1c2) to efface, annihilate 3582 כָּחַד Zech. 11:16 טז כִּי הִנֵּה־אָנֹכִי מֵקִים רֹעֶה בָּאָרֶץ, הַנִּכְחָדוֹת לֹא־יִפְקֹד הַנַּעַר לֹא־יְבַקֵּשׁ, וְהַנִּשְׁבֶּרֶת, לֹא יְרַפֵּא; הַנִּצָּבָה, לֹא יְכַלְכֵּל, וּבְשַׂר הַבְּרִיאָה יֹאכַל, וּפַרְסֵיהֶן יְפָרֵק. 16 For, lo, I will raise up a shepherd in the land, who will not think of those that are cut off, neither will seek those that are young, nor heal that which is broken; neither will he feed that which standeth still, but he will eat the flesh of the fat, and will break their hoofs in pieces.'

11553 הַנִּכְלָמוֹת 1 Article | Verb - Niphal Participle - feminine plural
1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated ; 1a) (Niphal) ; 1a1) to be humiliated, be ashamed ; 1a2) to be put to shame, be dishonoured, be confounded ; 1b) (Hiphil) ; 1b1) to put to shame, insult, humiliate, cause shame to ; 1b2) to exhibit shame ; 1c) (Hophal) ; 1c1) to be insulted, be humiliated ; 1c2) to be put to shame, be dishonoured, be confounded 3637 כָּלַם Ezek. 16:27 כז וְהִנֵּה נָטִיתִי יָדִי עָלַיִךְ, וָאֶגְרַע חֻקֵּךְ; וָאֶתְּנֵךְ בְּנֶפֶשׁ שֹׂנְאוֹתַיִךְ, בְּנוֹת פְּלִשְׁתִּים--הַנִּכְלָמוֹת, מִדַּרְכֵּךְ זִמָּה. 27 Behold, therefore I have stretched out My hand over thee, and have diminished thine allowance, and delivered thee unto the will of them that hate thee, the daughters of the Philistines, that are ashamed of thy lewd way.

11554 הַנִּכְלָמִים 1 Article | Verb - Niphal Participle - masculine plural
1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to

confusion, be humiliated ; 1a) (Niphal) ; 1a1) to be humiliated, be ashamed ; 1a2) to be put to shame, be dishonoured, be confounded ; 1b) (Hiphil) ; 1b1) to put to shame, insult, humiliate, cause shame to ; 1b2) to exhibit shame ; 1c) (Hophal) ; 1c1) to be insulted, be humiliated ; 1c2) to be put to shame, be dishonoured, be confounded 3637 כָּלַם
2 Sam. 19:4 ד וַיִּתְגַּנֵּב הָעָם בַּיּוֹם הַהוּא, לָבוֹא הָעִיר: כַּאֲשֶׁר יִתְגַּנֵּב, הָעָם הַנִּכְלָמִים--בְּנוּסָם, בַּמִּלְחָמָה. 4 And the people got them by stealth that day into the city, as people that are ashamed steal away when they flee in battle.

11555 הַנֵּכָר 9 Article | Noun - masculine singular 1) foreign, alien, foreignness, that which is foreign ; 1a) foreignness, foreign gods; 1b) alien, foreigner ; 1c) foreign (vanities) 5236 נֵכָר Gen. 35:2, 4; Jos. 24:23; Jdg. 10:16; 1 Sam. 7:3; 2 Chr. 14:2; 33:15; Isa. 56:3, 6 ב וַיֹּאמֶר יַעֲקֹב אֶל-בֵּיתוֹ, וְאֶל כָּל-אֲשֶׁר עִמּוֹ: הָסִרוּ אֶת-אֱלֹהֵי הַנֵּכָר, אֲשֶׁר בְּתֹכְכֶם, וְהִטַּהֲרוּ, וְהַחֲלִיפוּ שִׂמְלֹתֵיכֶם. 2 Then Jacob said unto his household, and to all that were with him: 'Put away the strange gods that are among you, and purify yourselves, and change your garments;

11556 הַנָּכְרִי 5 אֶת-הַנָּכְרִי Article | Adjective - masculine singular 1) foreign, alien ; 1a) foreign ; 1b) foreigner (subst) ; 1c) foreign woman, harlot ; 1d) unknown, unfamiliar (fig.) 5237 נָכְרִי Deut. 15:3; 1 Kings 8:41, 43; 2 Chr. 6:32f כג רַק אֶת-דָּמוֹ, לֹא תֹאכֵל: עַל-הָאָרֶץ תִּשְׁפְּכֶנּוּ, כַּמָּיִם. {פ} 23 Only thou shalt not eat the blood thereof; thou shalt pour it out upon the ground as water. {P}

11557 הַנָּכְרִיּוֹת 3 Article | Adjective - feminine plural 1) foreign, alien ; 1a) foreign ; 1b) foreigner (subst) ; 1c) foreign woman, harlot ; 1d) unknown, unfamiliar (fig.) 5237 נָכְרִי 1 Kings 11:8; Ezr. 10:11; Neh. 13:26 ח וְכֵן עָשָׂה, לְכָל-נָשָׁיו הַנָּכְרִיּוֹת, מַקְטִירוֹת וּמְזַבְּחוֹת, לֵאלֹהֵיהֶן. 8 And so did he for all his foreign wives, who offered and sacrificed unto their gods.

11558 הַנִּכְשָׁל 1 Article | Verb - Niphal Participle - masculine singular 1) to stumble, stagger, totter ; 1a) (Qal) ; 1a1) to stumble ; 1a2) to totter ; 1b) (Niphal) ; 1b1) to stumble ; 1b2) to be tottering, be feeble ; 1c) (Hiphil) ; 1c1) to cause to stumble, bring injury or ruin to, overthrow ; 1c2) to make feeble, make weak ; 1d) (Hophal) to be made to stumble ; 1e) (Piel) bereave 3782 כָּשַׁל Zech. 12:8 ח בַּיּוֹם הַהוּא, יָגֵן יְהוָה בְּעַד יוֹשֵׁב יְרוּשָׁלִַם, וְהָיָה הַנִּכְשָׁל בָּהֶם בַּיּוֹם הַהוּא, כְּדָוִיד; וּבֵית דָּוִיד כֵּאלֹהִים, כְּמַלְאַךְ יְהוָה לִפְנֵיהֶם. 8 In that day shall the LORD defend the inhabitants of Jerusalem; and he that stumbleth among them at that day shall be as David; and the house of David shall be as a godlike being, as the angel of the LORD before them.

11559 הִנָּךְ 7 Interjection | second feminine singular interj; 1) behold, lo, though hypothetical part ; 2) if 2005 הֵן Gen. 16:11; Jdg. 13:5, 7; Cant. 1:15; 4:1 יא וַיֹּאמֶר לָהּ מַלְאַךְ יְהוָה, הִנָּךְ הָרָה וְיֹלַדְתְּ בֵּן, וְקָרָאת שְׁמוֹ יִשְׁמָעֵאל, כִּי-שָׁמַע יְהוָה אֶל-עָנְיֵךְ. 11 And the angel of the LORD said unto her: 'Behold, thou art with child, and shalt bear a son; and thou shalt call his name Ishmael, because the LORD hath heard thy affliction.

11560 הִנְּךָ 7 Interjection | second person masculine singular interj; 1) behold, lo, though hypothetical part ; 2) if 2005 הֵן Gen. 16:11; Jdg.

13:5, 7;Song of Solomon Cant. 1:15/16 x 2; 4:1 x 2 יא וַיֹּאמֶר לָהּ מַלְאַךְ יְהוָה, הִנָּךְ הָרָה
וְיֹלַדְתְּ בֵּן, וְקָרָאת שְׁמוֹ יִשְׁמָעֵאל, כִּי־שָׁמַע יְהוָה אֶל־עָנְיֵךְ. 11 And the angel of the LORD said
unto her: 'Behold, thou art with child, and shalt bear a son; and thou shalt call his name
Ishmael, because the LORD hath heard thy affliction.
11561 הִנָּךְ 1 Interjection | second person masculine singular interj;
1) behold, lo, though hypothetical part ; 2) if 2005 הֵן Psalm 139:8
ח אִם אֶסַּק שָׁמַיִם, שָׁם אָתָּה; וְאַצִּיעָה שְּׁאוֹל הִנֶּךָּ. 8 If I ascend up into heaven, Thou art
there; if I make my bed in the nether-world, behold, Thou art there.
11562 הַנִּלְוָה 1 Article | Verb - Niphal Perfect - third person masculine
singular 1) to join, be joined ; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join
oneself to, be joined unto ; 2) to borrow, lend ; 2a) (Qal) to borrow ; 2b) (Hiphil) to cause
to borrow, lend to 3867 לָוָה Isa. 56:3 ג וְאַל־יֹאמַר בֶּן־הַנֵּכָר, הַנִּלְוָה
אֶל־יְהוָה לֵאמֹר, הַבְדֵּל יַבְדִּילַנִי יְהוָה, מֵעַל עַמּוֹ; וְאַל־יֹאמַר הַסָּרִיס, הֵן אֲנִי עֵץ יָבֵשׁ. {פ} 3
Neither let the alien, that hath joined himself to the LORD, speak, saying: 'The LORD will
surely separate me from His people'; neither let the eunuch say: 'Behold, I am a dry tree.' {P}
11563 הַנִּלְוִים 2 כָּל־הַנִּלְוִים Article | Verb - Niphal Participle -
masculine plural 1) to join, be joined ; 1a) (Qal) to join, be joined, attend; 1b) (Niphal)
to join oneself to, be joined unto ; 2) to borrow, lend ; 2a) (Qal) to borrow ; 2b) (Hiphil) to
cause to borrow, lend to 3867 לָוָה Est. 9:27; Isa. 56:6 כז קִיְּמוּ וקבל
(וְקִבְּלוּ) הַיְּהוּדִים עֲלֵיהֶם וְעַל־זַרְעָם וְעַל כָּל־הַנִּלְוִים עֲלֵיהֶם, וְלֹא יַעֲבוֹר--לִהְיוֹת עֹשִׂים אֵת שְׁנֵי
הַיָּמִים הָאֵלֶּה, כִּכְתָבָם וְכִזְמַנָּם: בְּכָל־שָׁנָה, וְשָׁנָה. 27 the Jews ordained, and took upon
them, and upon their seed, and upon all such as joined themselves unto them, so as it should
not fail, that they would keep these two days according to the writing thereof, and according
to the appointed time thereof, every year;
11564 הַנִּלְחָם 3 Article | Verb - Niphal Participle - masculine singular
1) to fight, do battle, make war ; 1a) (Qal) to fight, do battle ; 1b) (Niphal) to engage in
battle, wage war ; 2) (Qal) to eat, use as food 3898 לָחַם Deut. 3:22; Jos.
23:3, 10 כב לֹא, תִּירָאוּם: כִּי יְהוָה אֱלֹהֵיכֶם, הוּא הַנִּלְחָם לָכֶם. {ס} 22 Ye shall not
fear them; for the LORD your God, He it is that fighteth for you.' {S}
11565 הַנִּלְחָמִים 3 Article | Verb - Niphal Participle - masculine plural
1) to fight, do battle, make war ; 1a) (Qal) to fight, do battle ; 1b) (Niphal) to engage in
battle, wage war ; 2) (Qal) to eat, use as food 3898 לָחַם Jer. 32:24, 29;
37:10 כד הִנֵּה הַסֹּלְלוֹת, בָּאוּ הָעִיר לְלָכְדָהּ, וְהָעִיר נִתְּנָה בְּיַד הַכַּשְׂדִּים הַנִּלְחָמִים עָלֶיהָ, מִפְּנֵי
הַחֶרֶב וְהָרָעָב וְהַדָּבֶר; וַאֲשֶׁר דִּבַּרְתָּ הָיָה, וְהִנְּךָ רֹאֶה. 24 behold the mounds, they are come
unto the city to take it; and the city is given into the hand of the Chaldeans that fight against
it, because of the sword, and of the famine, and of the pestilence; and what Thou hast spoken
is come to pass; and, behold, Thou seest it.
11566 הַנִּלְכָּד 1 Article | Verb - Niphal Participle - masculine singular
1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.);
1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap,
snare) (fig.) ; 1c) (Hithpael) to grasp each other 3920 לָכַד Jos. 7:15

טו וְהָיָה, הַנִּלְכָּד בַּחֵרֶם--יִשָּׂרֵף בָּאֵשׁ, אֹתוֹ וְאֶת-כָּל-אֲשֶׁר-לוֹ: כִּי עָבַר אֶת-בְּרִית יְהוָה, וְכִי-עָשָׂה נְבָלָה בְּיִשְׂרָאֵל.   15 And it shall be that he that is taken with the devoted thing shall be burnt with fire, he and all that he hath; because he hath transgressed the covenant of the LORD, and because he hath wrought a wanton deed in Israel.'

11567 הֲנֵלֵךְ 3 Verb - Qal Imperfect - first person common plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ 1 Kings 22:15; 2 Chr. 18:5, 14 טו וַיָּבוֹא, אֶל-הַמֶּלֶךְ, וַיֹּאמֶר הַמֶּלֶךְ אֵלָיו מִיכָיְהוּ הֲנֵלֵךְ אֶל-רָמֹת גִּלְעָד לַמִּלְחָמָה, אִם-נֶחְדָּל; וַיֹּאמֶר אֵלָיו עֲלֵה וְהַצְלַח, וְנָתַן יְהוָה בְּיַד הַמֶּלֶךְ.   15 And when he was come to the king, the king said unto him: 'Micaiah, shall we go to Ramoth-gilead to battle, or shall we forbear?' And he answered him: 'Go up, and prosper; and the LORD will deliver it into the hand of the king.'

11568 הִנָּם 23 Interjection | third person masculine plural interj; 1) behold, lo, though hypothetical part ; 2) if 2005 הֵן 1 Sam. 12:2; 1 Kings 14:19; 2 Kings 7:13; 15:11, 15, 26, 31; 1 Chr. 29:29; 2 Chr. 16:11; 20:16, 34; 24:27; 25:26; 27:7; 28:26; 32:32; 33:18f; 35:27; 36:8; Isa. 41:27; Ezek. 14:22 ב וְעַתָּה הִנֵּה הַמֶּלֶךְ מִתְהַלֵּךְ לִפְנֵיכֶם, וַאֲנִי זָקַנְתִּי וָשַׂבְתִּי, וּבָנַי, הִנָּם אִתְּכֶם; וַאֲנִי הִתְהַלַּכְתִּי לִפְנֵיכֶם, מִנְּעֻרַי עַד-הַיּוֹם הַזֶּה.   2 And now, behold, the king walketh before you; and I am old and grayheaded; and, behold, my sons are with you; and I have walked before you from my youth unto this day.

11569 הִנֹּם 14 גֵּי-בֶן-הִנֹּם; בֶּן-הִנֹּם Noun proper Hinnom = |lamentation|; 1) a valley (deep and narrow ravine) with steep, rocky sides located southwest of Jerusalem, separating Mount Zion to the north from the 'hill of evil counsel' and the sloping rocky plateau of the 'plain of Rephaim' to the south 2011 הִנֹּם Jos. 15:8; 18:16; 2 Kings 23:10; 2 Chr. 28:3; 33:6; Neh. 11:30; Jer. 7:31f; 19:2, 6; 32:35 ח וְעָלָה הַגְּבוּל גֵּי בֶן-הִנֹּם, אֶל-כֶּתֶף הַיְבוּסִי מִנֶּגֶב--הִיא, יְרוּשָׁלִָם; וְעָלָה הַגְּבוּל אֶל-רֹאשׁ הָהָר, אֲשֶׁר עַל-פְּנֵי גֵי-הִנֹּם יָמָּה, אֲשֶׁר בִּקְצֵה עֵמֶק-רְפָאִים, צָפוֹנָה.   8 And the border went up by the Valley of the son of Hinnom unto the side of the Jebusite southward--the same is Jerusalem--and the border went up to the top of the mountain that lieth before the Valley of Hinnom westward, which is at the uttermost part of the vale of Rephaim northward.

11570 הַנְּמוּאֵלִי 1 Article | Noun proper - masculine singular Nemuelites = see Nemuel |day of God|; 1) a descendant of Nemuel 5242 נְמוּאֵלִי Num. 26:12 יב בְּנֵי שִׁמְעוֹן, לְמִשְׁפְּחֹתָם--לִנְמוּאֵל מִשְׁפַּחַת הַנְּמוּאֵלִי, לְיָמִין מִשְׁפַּחַת הַיָּמִינִי; לְיָכִין, מִשְׁפַּחַת הַיָּכִינִי.   12 The sons of Simeon after their families: of Nemuel, the family of the Nemuelites; of Jamin, the family of the Jaminites; of Jachin, the family of the Jachinites;

11571 הַנִּמְכָּרִים 1 Article | Verb - Niphal Participle - masculine plural 1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself 4376 מָכַר Neh. 5:8 ח וָאֹמְרָה לָהֶם, אֲנַחְנוּ קָנִינוּ אֶת-אַחֵינוּ הַיְּהוּדִים הַנִּמְכָּרִים לַגּוֹיִם כְּדֵי בָנוּ, וְגַם-אַתֶּם תִּמְכְּרוּ אֶת-אֲחֵיכֶם, וְנִמְכְּרוּ-לָנוּ; וַיַּחֲרִישׁוּ, וְלֹא מָצְאוּ דָּבָר. {ס}
8 And I said unto them: 'We after our ability have redeemed our brethren the Jews, that sold

themselves unto the heathen; and would ye nevertheless sell your brethren, and should they sell themselves unto us?' Then held they their peace, and found never a word. {S}

11572 הַנִּמְלָט 1 Article | Verb - Niphal Participle - masculine singular

1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal) ; 1a1) to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to escape 4422 מָלַט

1 Kings 19:17 יז וְהָיָה, הַנִּמְלָט מֵחֶרֶב חֲזָאֵל--יָמִית יֵהוּא; וְהַנִּמְלָט מֵחֶרֶב יֵהוּא, יָמִית אֱלִישָׁע.

17 And it shall come to pass, that him that escapeth from the sword of Hazael shall Jehu slay; and him that escapeth from the sword of Jehu shall Elisha slay.

11573 הַנְּמָלִים 1 Article | Noun - feminine plural 1) ant

5244 נְמָלִים Proverbs 30:25 כה הַנְּמָלִים, עַם לֹא-עָז; וַיָּכִינוּ בַקַּיִץ לַחְמָם.

25 The ants are a people not strong, yet they provide their food in the summer;

11574 הַנִּמְצָא 21 Article | Verb - Niphal Participle - masculine singular

1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא

Gen. 47:14; Deut. 20:11; Jdg. 20:48; 1 Sam. 13:16; 21:4; 2 Kings 12:11, 19; 16:8; 18:15; 22:9, 13; 23:2; 2 Chr. 21:17; 34:17, 30, 32f; 35:7, 18; Isa. 13:15; Dan. 12:1; (Gen. 41:38 הֲנִמְצָא);

יד וַיְלַקֵּט יוֹסֵף, אֶת־כָּל־הַכֶּסֶף הַנִּמְצָא בְאֶרֶץ־מִצְרַיִם וּבְאֶרֶץ כְּנַעַן, בַּשֶּׁבֶר, אֲשֶׁר־הֵם שֹׁבְרִים; וַיָּבֵא יוֹסֵף אֶת־הַכֶּסֶף, בֵּיתָה פַרְעֹה. 14 And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought; and Joseph brought the money into Pharaoh's house.

11575 הֲנִמְצָא 1 Verb - Niphal Perfect - third person masculine singular

1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be

enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא
Gen. 41:38 לח וַיֹּאמֶר פַּרְעֹה, אֶל־עֲבָדָיו: הֲנִמְצָא כָזֶה־־אִישׁ, אֲשֶׁר רוּחַ אֱלֹהִים בּוֹ. 38
And Pharaoh said unto his servants: 'Can we find such a one as this, a man in whom the spirit of God is?'

11576 הַנִּמְצָאָה 2 Article | Verb - Niphal Participle - feminine plural
1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא
2 Kings 19:4; Isa. 37:4 ד אוּלַי יִשְׁמַע יְהוָה אֱלֹהֶיךָ אֵת כָּל־דִּבְרֵי רַבְשָׁקֵה, אֲשֶׁר שְׁלָחוֹ מֶלֶךְ־אַשּׁוּר אֲדֹנָיו לְחָרֵף אֱלֹהִים חַי, וְהוֹכִיחַ בַּדְּבָרִים, אֲשֶׁר שָׁמַע יְהוָה אֱלֹהֶיךָ; וְנָשָׂאתָ תְפִלָּה, בְּעַד הַשְּׁאֵרִית הַנִּמְצָאָה. 4 It may be the LORD thy God will hear all the words of Rab-shakeh, whom the king of Assyria his master hath sent to taunt the living God, and will rebuke the words which the LORD thy God hath heard; wherefore make prayer for the remnant that is left.'

11577 הַנִּמְצְאוּ־ 1 הַנִּמְצְאוּ־פֹה Article | Verb - Niphal Perfect - third person common plural 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672
מָצָא 1 Chr. 29:17 יז וְיָדַעְתִּי אֱלֹהַי־־כִּי אַתָּה בֹּחֵן לֵבָב, וּמֵישָׁרִים תִּרְצֶה; אֲנִי, בְּיֹשֶׁר לְבָבִי הִתְנַדַּבְתִּי כָל־אֵלֶּה, וְעַתָּה עַמְּךָ הַנִּמְצְאוּ־פֹה, רָאִיתִי בְשִׂמְחָה לְהִתְנַדֶּב־לָךְ. 17 I know also, my God, that Thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of my heart I have willingly offered all these things; and now have I seen with joy Thy people, that are present here, offer willingly unto Thee.

11578 הַנִּמְצָאוֹת 1 Article | Verb - Niphal Participle - feminine plural
1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא
Jdg. 20:48 מח וְאִישׁ יִשְׂרָאֵל שָׁבוּ אֶל־בְּנֵי בִנְיָמִן, וַיַּכּוּם לְפִי־חֶרֶב, מֵעִיר מְתֹם עַד־בְּהֵמָה, עַד
כָּל־הַנִּמְצָא; גַּם כָּל־הֶעָרִים הַנִּמְצָאוֹת, שִׁלְּחוּ בָאֵשׁ. {פ} 48 And the men of Israel turned back upon the children of Benjamin, and smote them with the edge of the sword, both the entire city, and the cattle, and all that they found; moreover all the cities which they found they set on fire. {P}

11579 הַנִּמְצְאִים 1 Article | Verb - Niphal Participle - masculine plural
1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא
Ezr. 8:25 כה ואשקולה (וָאֶשְׁקֲלָה) לָהֶם, אֶת־הַכֶּסֶף וְאֶת־הַזָּהָב וְאֶת־הַכֵּלִים--תְּרוּמַת בֵּית־
אֱלֹהֵינוּ, הַהֵרִימוּ הַמֶּלֶךְ וְיֹעֲצָיו וְשָׂרָיו, וְכָל־יִשְׂרָאֵל, הַנִּמְצָאִים. 25 and weighed unto them the silver, and the gold, and the vessels, even the offering for the house of our God, which the king, and his counsellors, and his princes, and all Israel there present, had offered;

11580 הַנִּמְצְאִים 12 Article | Verb - Niphal Participle - masculine plural
1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b)

to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left
(after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be
enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon,
come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא
1 Sam. 13:15; 2 Kings 14:14; 25:19; 2 Chr. 5:11; 25:24; 29:29; 30:21; 31:1; 35:17; Est. 1:5;
4:16; Jer. 52:25; (Ezr. 8:25 הַנִּמְצָאִים) טו וַיָּקָם שְׁמוּאֵל, וַיַּעַל מִן־הַגִּלְגָּל--גִּבְעַת בִּנְיָמִן;
וַיִּפְקֹד שָׁאוּל, אֶת־הָעָם הַנִּמְצְאִים עִמּוֹ, כְּשֵׁשׁ מֵאוֹת, אִישׁ. 15 And Samuel arose, and got him
up from Gilgal unto Gibeath-benjamin. And Saul numbered the people that were present with
him, about six hundred men.

11581 הַנִּמְצָאֹת 1 Article | Verb - Niphal Participle - feminine plural
1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing
sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a
condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ;
1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ;
1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be
lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be
detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b)
to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left
(after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be
enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon,
come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא
Gen. 19:15 טו וּכְמוֹ הַשַּׁחַר עָלָה, וַיָּאִיצוּ הַמַּלְאָכִים בְּלוֹט לֵאמֹר: קוּם קַח אֶת־אִשְׁתְּךָ וְאֶת־שְׁתֵּי
בְנֹתֶיךָ, הַנִּמְצָאֹת--פֶּן־תִּסָּפֶה, בַּעֲוֺן הָעִיר. 15 And when the morning arose, then the angels
hastened Lot, saying: 'Arise, take thy wife, and thy two daughters that are here; lest thou be
swept away in the iniquity of the city.'

11582 הִנֶּנּוּ 3 Interjection | third person masculine singular interj; 1)
behold, lo, though hypothetical part ; 2) if 2005 הֵן Gen. 44:16; 50:18;
Num. 14:40 טז וַיֹּאמֶר יְהוּדָה, מַה־נֹּאמַר לַאדֹנִי, מַה־נְּדַבֵּר, וּמַה־נִּצְטַדָּק; הָאֱלֹהִים, מָצָא אֶת־
עֲוֺן עֲבָדֶיךָ--הִנֶּנּוּ עֲבָדִים לַאדֹנִי, גַּם־אֲנַחְנוּ גַּם אֲשֶׁר־נִמְצָא הַגָּבִיעַ בְּיָדוֹ. 16 And Judah said:
'What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God
hath found out the iniquity of thy servants; behold, we are my lord's bondmen, both we, and
he also in whose hand the cup is found.'

11583 הִנֵּנוּ 1 Interjection | first person common plural interj; 1)
behold, lo, though hypothetical part ; 2) if 2005 הֵן Job 38:35 לה
הַתְשַׁלַּח בְּרָקִים וְיֵלֵכוּ; וְיֹאמְרוּ לְךָ הִנֵּנוּ. 35 Canst thou send forth lightnings, that they may
go, and say unto thee: 'Here we are'?

11584 הִנְנוּ 4 Interjection | first person common plural interj; 1)
behold, lo, though hypothetical part ; 2) if 2005 הֵן Jos. 9:25; 2 Sam. 5:1;
Ezr. 9:15; Jer. 3:22 כה וְעַתָּה, הִנְנוּ בְיָדֶךָ: כַּטּוֹב וְכַיָּשָׁר בְּעֵינֶיךָ לַעֲשׂוֹת לָנוּ, עֲשֵׂה.
25 And now, behold, we are in thy hand: as it seemeth good and right unto thee to do unto us,
do.'

11585 הִנְנִי 2 Interjection | first person common singular 1) behold,
lo, see, if 2009 הִנֵּה Gen. 22:7; 27:18 ז וַיֹּאמֶר יִצְחָק אֶל־אַבְרָהָם אָבִיו,
וַיֹּאמֶר אָבִי, וַיֹּאמֶר, הִנֶּנִּי בְנִי; וַיֹּאמֶר, הִנֵּה הָאֵשׁ וְהָעֵצִים, וְאַיֵּה הַשֶּׂה, לְעֹלָה. 7 And Isaac spoke
unto Abraham his father, and said: 'My father.' And he said: 'Here am I, my son.' And he said:
'Behold the fire and the wood; but where is the lamb for a burnt-offering?'

11586 הִנֵּנִי 14 Interjection | first person common singular interj; 1)
behold, lo, though hypothetical part ; 2) if 2005 הֵן Gen. 22:1, 11; 27:1;
31:11; 37:13; 46:2; Exod. 3:4; 1 Sam. 3:4, 16; 2 Sam. 1:7; Isa. 52:6; 58:9; 65:1 א וַיְהִי,
אַחַר הַדְּבָרִים הָאֵלֶּה, וְהָאֱלֹהִים, נִסָּה אֶת־אַבְרָהָם; וַיֹּאמֶר אֵלָיו, אַבְרָהָם וַיֹּאמֶר הִנֵּנִי. 1 And it
came to pass after these things, that God did prove Abraham, and said unto him: 'Abraham';
and he said: 'Here am I.'

11587 הִנְנִי 162 Interjection | first person common singular interj; 1)
behold, lo, though hypothetical part ; 2) if 2005 הֵן Gen. 6:17; 9:9; 41:17;
48:4; Exod. 8:17; 9:18; 10:4; 14:17; 16:4; 17:6; 34:11; Num. 24:14; 25:12; 1 Sam. 3:5f, 8; 12:3;
14:7, 43; 22:12; 25:19; 2 Sam. 12:11; 15:26; 1 Kings 11:31; 14:10; 16:3; 20:13; 21:21; 2 Kings
19:7; 20:5; 21:12; 22:16, 20; 2 Chr. 34:24, 28; Isa. 6:8; 13:17; 28:16; 29:14; 37:7; 38:5, 8; 43:19;
65:17f; 66:12; Jer. 1:15; 2:35; 5:14f; 6:21; 8:17; 9:6, 14; 10:18; 11:11, 22; 12:14; 13:13; 16:9,
16, 21; 19:3, 15; 20:4; 21:4, 8, 13; 23:2, 15, 30ff, 39; 25:9; 26:14; 28:16; 29:17, 21, 32; 30:10,
18; 31:8; 32:3, 28, 37; 33:6; 34:2, 17, 22; 35:17; 39:16; 40:10; 42:4; 43:10; 44:11, 26f, 30; 45:5;
46:25, 27; 49:5, 35; 50:18, 31; 51:1, 25, 36; Ezek. 4:16; 5:8; 6:3; 13:8, 20; 16:37; 21:3, 8; 22:19;
23:22, 28; 24:16, 21; 25:4, 7, 9, 16; 26:3, 7; 28:7, 22; 29:3, 8, 10, 19; 30:22; 34:10f, 17, 20; 35:3;
36:6, 9; 38:3; 39:1; Daniel 8:19; Hos. 2:8; Joel 2:19; 4:7; Amos 6:14; 7:8; Mic. 2:3; Nah. 2:14;
3:5; Hab. 1:6; Zeph. 3:19; Zech. 2:13f; 3:8f; 8:7; Mal. 2:3; 3:1 יז וַאֲנִי, הִנְנִי מֵבִיא אֶת־
הַמַּבּוּל מַיִם עַל־הָאָרֶץ, לְשַׁחֵת כָּל־בָּשָׂר אֲשֶׁר־בּוֹ רוּחַ חַיִּים, מִתַּחַת הַשָּׁמָיִם: כֹּל אֲשֶׁר־בָּאָרֶץ, יִגְוָע.
17 And I, behold, I do bring the flood of waters upon the earth, to destroy all flesh, wherein is
the breath of life, from under heaven; every thing that is in the earth shall perish.

11588 הַנָּס 3 Article | Verb - Qal Participle - masculine plural 1) to
flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3) to take flight, m depart,
disappear ; 1a4) to fly (to the attack) on horseback ; 1b) (Polel) to drive at ; 1c) (Hithpolel)
to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive hastily ; 1d3) to cause to
disappear, hide 5127 נוּס Jos. 8:20; Isa. 24:18; Jer. 48:44 כ וַיִּפְנוּ
אַנְשֵׁי הָעַי אַחֲרֵיהֶם וַיִּרְאוּ, וְהִנֵּה עָלָה עֲשַׁן הָעִיר הַשָּׁמַיְמָה, וְלֹא־הָיָה בָהֶם יָדַיִם לָנוּס, הֵנָּה וָהֵנָּה; וְהָעָם
הַנָּס הַמִּדְבָּר, נֶהְפַּךְ אֶל־הָרוֹדֵף. 20 And when the men of Ai looked behind them, they
saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee
this way or that way; and the people that fled to the wilderness turned back upon the pursuers.

11589 הַנֵּס 1 עַל־הַנֵּס Article | Noun - masculine singular 1)
something lifted up, standard, signal, signal pole, ensign, banner, sign, sail ; 1a) standard (as
rallying point), signal ; 1b) standard (pole) ; 1c) ensign, signal 5251 נֵס
Num. 21:9 ט וַיַּעַשׂ מֹשֶׁה נְחַשׁ נְחֹשֶׁת, וַיְשִׂמֵהוּ עַל-הַנֵּס; וְהָיָה, אִם-נָשַׁךְ הַנָּחָשׁ אֶת-אִישׁ--וְהִבִּיט
אֶל-נְחַשׁ הַנְּחֹשֶׁת, וָחָי. 9 And Moses made a serpent of brass, and set it upon the pole; and

it came to pass, that if a serpent had bitten any man, when he looked unto the serpent of brass, he lived.

11590 הֲנִסָּה 2 Verb - Piel Perfect - third person masculine singular
1) to test, try, prove, tempt, assay, put to the proof or test ; 1a) (Piel) ; 1a1) to test, try ; 1a2)
to attempt, assay, try ; 1a3) to test, try, prove, tempt 5254 נָסָה Deut. 4:34;
Job 4:2 לד אוֹ הֲנִסָּה אֱלֹהִים, לָבוֹא לָקַחַת לוֹ גוֹי מִקֶּרֶב גּוֹי, בְּמַסֹּת בְּאֹתֹת וּבְמוֹפְתִים
וּבְמִלְחָמָה וּבְיָד חֲזָקָה וּבִזְרוֹעַ נְטוּיָה, וּבְמוֹרָאִים גְּדֹלִים: כְּכֹל אֲשֶׁר־עָשָׂה לָכֶם יְהוָה אֱלֹהֵיכֶם,
בְּמִצְרַיִם־־לְעֵינֶיךָ. 34 Or hath God assayed to go and take Him a nation from the midst
of another nation, by trials, by signs, and by wonders, and by war, and by a mighty hand, and
by an outstretched arm, and by great terrors, according to all that the LORD your God did for
you in Egypt before thine eyes?

11591 הַנְּסוּכָה 1 Article | Verb - Qal Passive Participle - feminine singular
1) (Qal) to weave 5259 נָסַךְ Isa. 25:7 ז וּבִלַּע בָּהָר הַזֶּה, פְּנֵי־הַלּוֹט
הַלּוֹט עַל־כָּל־הָעַמִּים; וְהַמַּסֵּכָה הַנְּסוּכָה, עַל־כָּל־הַגּוֹיִם. 7 And He will destroy in this
mountain the face of the covering that is cast over all peoples, and the veil that is spread over
all nations.

11592 הַנְּסוֹגִים 1 וְאֶת־הַנְּסוֹגִים Article | Verb - Niphal Participle -
masculine plural 1) to move, go, turn back, move away, backslide ; 1a) (Qal) to
backslide, prove recreant to; 1b) (Niphal) ; 1b1) to turn oneself away, turn back ; 1b2) to be
turned or driven back, be repulsed 5472 סוּג Zeph. 1:6 ו וְאֶת־
הַנְּסוֹגִים, מֵאַחֲרֵי יְהוָה; וַאֲשֶׁר לֹא־בִקְשׁוּ אֶת־יְהוָה, וְלֹא דְרָשֻׁהוּ. 6 Them also that are turned
back from following the LORD; and those that have not sought the LORD, nor inquired after
Him.

11593 הַנָּסֶךְ 1 Article | Noun - masculine singular 1) drink offering,
libation, molten image, something poured out ; 1a) drink offering ; 1b) molten images
5262 נֶסֶךְ Num. 4:7 ז וְעַל שֻׁלְחַן הַפָּנִים, יִפְרְשׂוּ בֶּגֶד תְּכֵלֶת, וְנָתְנוּ עָלָיו אֶת-
הַקְּעָרֹת וְאֶת-הַכַּפֹּת וְאֶת-הַמְּנַקִּיֹּת, וְאֵת קְשׂוֹת הַנָּסֶךְ; וְלֶחֶם הַתָּמִיד, עָלָיו יִהְיֶה. 7 And upon the
table of showbread they shall spread a cloth of blue, and put thereon the dishes, and the pans,
and the bowls, and the jars wherewith to pour out; and the continual bread shall remain
thereon.

11594 הַנִּסְפֶּה 1 וְכָל־הַנִּסְפֶּה Article | Verb - Niphal Participle -
masculine singular 1) to sweep or snatch away, catch up, destroy, consume ; 1a)
(Qal) ; 1a1) to be snatched away ; 1a2) to sweep or snatch away ; 1b) (Niphal) ; 1b1) to
be swept away, be destroyed ; 1b2) to be caught up, be captured ; 1c) (Hiphil) to catch up,
gather 5595 סָפָה Isa. 13:15 טו כָּל־הַנִּמְצָא, יִדָּקֵר; וְכָל־הַנִּסְפֶּה, יִפּוֹל
בֶּחָרֶב. 15 Every one that is found shall be thrust through; and every one that is caught
shall fall by the sword.

11595 הַנִּסְתָּרֹת 1 Article | Verb - Niphal Participle - feminine plural
1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b)
(Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to
conceal, hide ; 1e) (Hithpael) to hide oneself carefully 5641 סָתַר

Deuteronomy 29:28/29 כח הַנִּסְתָּרֹת־־לַיהוָה, אֱלֹהֵינוּ; וְהַנִּגְלֹת לָנוּ וּלְבָנֵינוּ, עַד־עוֹלָם־־
{ס} לַעֲשׂוֹת, אֶת־כָּל־דִּבְרֵי הַתּוֹרָה הַזֹּאת. 28 The secret things belong unto the LORD our God; but the things that are revealed belong unto us and to our children for ever, that we may do all the words of this law. {S}

11596 הֵנַע 3 Noun proper - feminine singular Hena = |troubling|; 1) a city in Mesopotamia which the Assyrian kings reduced shortly before the time ofSennacherib; site unknown 2012 הֵנַע 2 Kings 18:34; 19:13; Isa. 37:13
לד אַיֵּה אֱלֹהֵי חֲמָת וְאַרְפָּד, אַיֵּה אֱלֹהֵי סְפַרְוַיִם־־הֵנַע וְעִוָּה: כִּי־הִצִּילוּ אֶת־שֹׁמְרוֹן, מִיָּדִי.
34 Where are the gods of Hamath, and of Arpad? where are the gods of Sepharvaim, of Hena, and Ivvah? have they delivered Samaria out of my hand?

11597 הַנֹּעָדִים 1 Article | Verb - Niphal Participle - masculine plural 1) to fix, appoint, assemble, meet, set, betroth; 1a)(Qal) to appoint, assign, designate ; 1b) (Niphal) ; 1b1) to meet ; 1b2) to meet by appointment ; 1b3) to gather, assemble by appointment ; 1c) (Hiphil) to cause to meet ; 1d) (Hophal) to be set, be placed before, be fixed 3259 יָעַד Num. 16:11 יא לָכֵן, אַתָּה וְכָל-עֲדָתְךָ--הַנֹּעָדִים, עַל-
יְהוָה; וְאַהֲרֹן מַה-הוּא, כִּי תלונו (תַלִּינוּ) עָלָיו. 11 Therefore thou and all thy company that are gathered together against the LORD--; and as to Aaron, what is he that ye murmur against him?'

11598 הַנֵּעָה 1 Article | Noun proper - feminine singular Neah = |shaking|; 1) a boundary mark of the territory of Zebulun; site unknown 5269
נֵעָה Jos. 19:13 יג וּמִשָּׁם עָבַר קֵדְמָה מִזְרָחָה, גִּתָּה חֵפֶר עִתָּה קָצִין; וְיָצָא רִמּוֹן הַמְּתֹאָר,
הַנֵּעָה. 13 And from thence it passed along eastward to Gath-hepher, to Ethkazin; and it went out at Rimmon-methoar unto Neah.

11599 הַנְּעוּרִים 1 Article | Noun - masculine plural 1) youth, early life 5271 נְעוּרִים Psalm 127:4 ד כְּחִצִּים בְּיַד-גִּבּוֹר-- כֵּן, בְּנֵי הַנְּעוּרִים.
4 As arrows in the hand of a mighty man, so are the children of one's youth.

11600 הַנֶּעֱזָבוֹת 1 Article | Verb - Niphal Participle - feminine plural 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Ezek. 36:4 ד לָכֵן
הָרֵי יִשְׂרָאֵל, שִׁמְעוּ דְּבַר־אֲדֹנָי יְהוִה: כֹּה־אָמַר אֲדֹנָי יְהוִה לֶהָרִים וְלַגְּבָעוֹת לָאֲפִיקִים וְלַגֵּאָיוֹת,
וְלֶחֳרָבוֹת הַשֹּׁמְמוֹת וְלֶעָרִים הַנֶּעֱזָבוֹת, אֲשֶׁר הָיוּ לְבַז וּלְלַעַג, לִשְׁאֵרִית הַגּוֹיִם אֲשֶׁר מִסָּבִיב. 4
therefore, ye mountains of Israel, hear the word of the Lord GOD: Thus saith the Lord GOD to the mountains and to the hills, to the streams and to the valleys, to the desolate wastes and to the cities that are forsaken, which are become a prey and derision to the residue of the nations that are round about;

11601 הַנְּעִימִים 1 Article | Adjective - masculine plural 1) pleasant, delightful, sweet, lovely, agreeable ; 1a) delightful ; 1b) lovely, beautiful (physical); 2) singing, sweetly sounding, musical 5273 נָעִים Prov. 23:8 ח פִּתְּךָ-אָכַלְתָּ

תְקִיאֶנָּה; וְשִׁחַתָּ, דְּבָרֶיךָ הַנְּעִימִים. 8 The morsel which thou hast eaten shalt thou vomit
up, and lose thy sweet words.
11602 הַנָּעַל 1 Article | Noun - feminine singular 1) sandal, shoe
5275 נַ֫עַל Deut. 25:10 י וְנִקְרָא שְׁמוֹ, בְּיִשְׂרָאֵל: בֵּית, חֲלוּץ הַנָּעַל. {ס}
10 And his name shall be called in Israel the house of him that had his shoe loosed. {S}
11603 הַנְעֵל 2 Verb - Hiphil Perfect - third person masculine singular
1) to thrust in, go in, come in ; 1a) (P'al) to go in, come in ; 1b) (Aphel) to bring in ; 1c)
(Hophal) to be brought in 5954 עֲלַל Dan. 2:25; 6:19 כה אֱדַיִן
אַרְיוֹךְ בְּהִתְבְּהָלָה, הַנְעֵל לְדָנִיֵּאל קֳדָם מַלְכָּא; וְכֵן אֲמַר-לֵהּ, דִּי-הַשְׁכַּחַת גְּבַר מִן-בְּנֵי גָלוּתָא דִּי יְהוּד,
דִּי פִשְׁרָא, לְמַלְכָּא יְהוֹדַע. 25 Then Arioch brought in Daniel before the king in haste, and
said thus unto him: 'I have found a man of the children of the captivity of Judah, that will
make known unto the king the interpretation.'
11604 הַנַּעֲמִי 1 Article | Noun proper - masculine singular Naamites
= see Naamah |loveliness|; 1) the descendants of Naaman, the grandson of Benjamin
5280 נַעֲמִי Num. 26:40 מ וַיִּהְיוּ בְנֵי-בֶלַע, אַרְדְּ וְנַעֲמָן--מִשְׁפַּחַת, הָאַרְדִּי, לְנַעֲמָן,
מִשְׁפַּחַת הַנַּעֲמִי. 40 And the sons of Bela were Ard and Naaman; [of Ard,] the family of
the Ardites; of Naaman, the family of the Naamites.
11605 הַנַּעֲמָתִי 4 Article | Noun proper - masculine singular
Naamathite = see Naamah |pleasantness|; 1) an inhabitant of Naamah (site unknown);
describes Zophar the friend of Job 5284 נַעֲמָתִי Job 2:11; 11:1; 20:1; 42:9
יא וַיִּשְׁמְעוּ שְׁלֹשֶׁת רֵעֵי אִיּוֹב, אֵת כָּל-הָרָעָה הַזֹּאת הַבָּאָה עָלָיו, וַיָּבֹאוּ אִישׁ מִמְּקֹמוֹ, אֱלִיפַז הַתֵּימָנִי
וּבִלְדַּד הַשּׁוּחִי וְצוֹפַר הַנַּעֲמָתִי; וַיִּוָּעֲדוּ יַחְדָּו, לָבוֹא לָנוּד-לוֹ וּלְנַחֲמוֹ. 11 Now when Job's
three friends heard of all this evil that was come upon him, they came every one from his own
place, Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite; and they
made an appointment together to come to bemoan him and to comfort him.
11606 הַנַּעֲצוּץ 1 Article | Noun - masculine singular 1) thornbush
5285 נַעֲצוּץ Isa. 55:13 יג תַּחַת הַנַּעֲצוּץ יַעֲלֶה בְרוֹשׁ, תחת (וְתַחַת) הַסִּרְפַּד
יַעֲלֶה הֲדַס; וְהָיָה לַיהוָה לְשֵׁם, לְאוֹת עוֹלָם לֹא יִכָּרֵת. {פ} 13 Instead of the thorn shall
come up the cypress, and instead of the brier shall come up the myrtle; and it shall be to the
LORD for a memorial, for an everlasting sign that shall not be cut off. {P}
11607 הַנַּעֲצוּצִים 1 Article | Noun - masculine plural 1) thornbush
5285 נַעֲצוּץ Isa. 7:19 יט וּבָאוּ וְנָחוּ כֻלָּם בְּנַחֲלֵי הַבַּתּוֹת, וּבִנְקִיקֵי הַסְּלָעִים;
וּבְכֹל, הַנַּעֲצוּצִים, וּבְכֹל, הַנַּהֲלֹלִים. 19 And they shall come, and shall rest all of them in
the rugged valleys, and in the holes of the rocks, and upon all thorns, and upon all brambles.
11608 הַנָּעַר 5 אֶת-הַנָּעַר Article | Noun - masculine singular
1) a boy, lad, servant, youth, retainer ; 1a) boy, lad, youth ; 1b) servant, retainer 5288
נַ֫עַר Gen. 21:19; 1 Sam. 17:58; 2 Sam. 12:16; 2 Kings 4:29, 31 יט וַיִּפְקַח אֱלֹהִים
אֶת-עֵינֶיהָ, וַתֵּרֶא בְּאֵר מָיִם; וַתֵּלֶךְ וַתְּמַלֵּא אֶת-הַחֵמֶת, מַיִם, וַתַּשְׁקְ, אֶת-הַנָּעַר. 19 And God
opened her eyes, and she saw a well of water; and she went, and filled the bottle with water,
and gave the lad drink.

11609 הַנַּעַר 71 אֶל־הַנַּעַר Article | Noun - masculine singular 1) a shaking, scattering 5289 נֹ֫עַר Gen. 18:7; 21:12, 17f, 20; 22:12; 34:19; 43:8; 44:22, 31ff; Num. 11:27; Deut. 22:15f, 21, 24f, 27, 29; Jdg. 8:20; 9:54; 13:5, 7, 12, 24; 16:26; 17:11f; 18:3, 15; 19:11; Ruth 2:6; 1 Sam. 1:22, 25, 27; 2:21; 9:8; 14:1, 6; 17:55; 20:21, 36ff, 40f; 2 Sam. 1:5f, 13; 13:34; 14:21; 1 Kings 11:28; 2 Kings 4:19, 30ff, 35; 6:17; 9:4; Isa. 3:5; 7:16; 8:4; 65:20; Zech. 2:8; 11:16 ז וְאֶל־הַבָּקָר, רָץ אַבְרָהָם; וַיִּקַּח בֶּן־בָּקָר רַךְ וָטוֹב, וַיִּתֵּן אֶל־הַנַּעַר, וַיְמַהֵר, לַעֲשׂוֹת אֹתוֹ. 7 And Abraham ran unto the herd, and fetched a calf tender and good, and gave it unto the servant; and he hastened to dress it.

11610 הַנַּעֲרָ 6 Article | Noun - feminine singular 1) girl, damsel, female servant ; 1a) girl, damsel, little girl ; 1a1) of young woman, marriageable young woman, concubine, prostitute ; 1b) maid, female attendant, female servant 5291 נַעֲרָה Gen. 24:14, 28, 55; 34:3, 12 יד וְהָיָה הַנַּעֲרָ, אֲשֶׁר אֹמַר אֵלֶיהָ הַטִּי־נָא כַדֵּךְ וְאֶשְׁתֶּה, וְאָמְרָה שְׁתֵה, וְגַם־גְּמַלֶּיךָ אַשְׁקֶה--אֹתָהּ הֹכַחְתָּ, לְעַבְדְּךָ לְיִצְחָק, וּבָהּ אֵדַע, כִּי־עָשִׂיתָ חֶסֶד עִם־אֲדֹנִי. 14 So let it come to pass, that the damsel to whom I shall say: Let down thy pitcher, I pray thee, that I may drink; and she shall say: Drink, and I will give thy camels drink also; let the same be she that Thou hast appointed for Thy servant, even for Isaac; and thereby shall I know that Thou hast shown kindness unto my master.'

11611 הַנַּעֲרָה 1 הַנַּעֲרָה / הַנַּעַר Noun - common feminine singular absolute homonym 1 kethib with particle article הַ 1) youth, boyhood, early life 5290 נֹ֫עַר 1 Ch 4:5, 6; cf Joshua 16:7 נַעֲרָתָה loc, toward Naarah see William Holladay, p240; (Deu 22:25, (15, 16, 19, 26), Deut. 22:19; Jdg. 19:3ff, 8f; Ruth 2:5; 4:12; 2 Kings 5:4; Est. 2:9, 13; Amos 2:7; ה וּלְאַשְׁחוּר אֲבִי תְקוֹעַ, הָיוּ שְׁתֵּי נָשִׁים: חֶלְאָה, וְנַעֲרָה. 5 And Ashhur the father of Tekoa had two wives, Helah and Naarah.

11612 הַנַּעֲרָה 20 אֶל־הַנַּעֲרָהqere ; Article | Noun - feminine singular 1) girl, damsel, female servant ; 1a) girl, damsel, little girl ; 1a1) of young woman, marriageable young woman, concubine, prostitute ; 1b) maid, female attendant, female servant 5291 נַעֲרָה Deut. 22:15f, 19, 21, 24f, 27, 29; Jdg. 19:3ff, 8f; Ruth 2:5; 4:12; 2 Kings 5:4; Est. 2:9, 13; Amos 2:7 טו וְלָקַח אֲבִי הַנַּעֲרָ (הַנַּעֲרָה), וְאִמָּהּ; וְהוֹצִיאוּ אֶת־בְּתוּלֵי הַנַּעֲרָ, אֶל־זִקְנֵי הָעִיר--הַשָּׁעְרָה. 15 then shall the father of the damsel, and her mother, take and bring forth the tokens of the damsel's virginity unto the elders of the city in the gate.

11613 הַנְּעָרוֹת 1 Article | Noun - feminine plural 1) girl, damsel, female servant ; 1a) girl, damsel, little girl ; 1a1) of young woman, marriageable young woman, concubine, prostitute ; 1b) maid, female attendant, female servant 5291 נַעֲרָה Est. 2:9 ט וַתִּיטַב הַנַּעֲרָה בְעֵינָיו, וַתִּשָּׂא חֶסֶד לְפָנָיו, וַיְבַהֵל אֶת־תַּמְרוּקֶיהָ וְאֶת־מָנוֹתֶהָ לָתֵת לָהּ, וְאֵת שֶׁבַע הַנְּעָרוֹת הָרְאֻיוֹת לָתֶת־לָהּ מִבֵּית הַמֶּלֶךְ; וַיְשַׁנֶּהָ וְאֶת־נַעֲרוֹתֶיהָ לְטוֹב, בֵּית הַנָּשִׁים. 9 And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her ointments, with her portions, and the seven maidens, who were meet to be given her out of the king's house; and he advanced her and her maidens to the best place in the house of the women.

11614 הַנְּעָרִים 21 Article | Noun - masculine plural 1) a boy, lad, servant, youth, retainer ; 1a) boy, lad, youth ; 1b) servant, retainer 5288 נַ֫עַר Gen. 14:24; 25:27; 48:16; Jos. 6:23; Ruth 2:9, 21; 1 Sam. 2:17; 16:11; 21:3, 5f; 25:8; 2 Sam. 2:14; 4:12; 13:32; 16:2; 2 Kings 4:22; Job 1:15, 17, 19 כד בִּלְעָדַי, רַק אֲשֶׁר אָכְלוּ הַנְּעָרִים, וְחֵלֶק הָאֲנָשִׁים, אֲשֶׁר הָלְכוּ אִתִּי: עָנֵר אֶשְׁכֹּל וּמַמְרֵא, הֵם יִקְחוּ חֶלְקָם. {ס} 24 save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre, let them take their portion.' {S}

11615 הַנְּעֹרֶת 1 Article | Noun - feminine singular 1) a strand of flax, tow (as shaken from flax when beaten) 5296 נְעֹ֫רֶת Jdg. 16:9 ט וְהָאֹרֵב, יֹשֵׁב לָהּ בַּחֶדֶר, וַתֹּאמֶר אֵלָיו, פְּלִשְׁתִּים עָלֶיךָ שִׁמְשׁוֹן; וַיְנַתֵּק, אֶת-הַיְתָרִים, כַּאֲשֶׁר יִנָּתֵק פְּתִיל-הַנְּעֹרֶת בַּהֲרִיחוֹ אֵשׁ, וְלֹא נוֹדַע כֹּחוֹ. 9 Now she had liers-in-wait abiding in the inner chamber. And she said unto him: 'The Philistines are upon thee, Samson.' And he broke the bowstrings as a string of tow is broken when it toucheth the fire. So his strength was not known.

11616 הֲנַעֲשֶׂה 1 Verb - Qal Imperfect - first person common plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה 2 Sam. 17:6 ו וַיָּבֹא חוּשַׁי, אֶל-אַבְשָׁלוֹם, וַיֹּאמֶר אַבְשָׁלוֹם אֵלָיו לֵאמֹר כַּדָּבָר הַזֶּה דִּבֶּר אֲחִיתֹפֶל, הֲנַעֲשֶׂה אֶת-דְּבָרוֹ; אִם-אַיִן, אַתָּה דַבֵּר. {ס} 6 And when Hushai was come to Absalom, Absalom spoke unto him, saying: 'Ahithophel hath spoken after this manner; shall we do after his saying? if not, speak thou.' {S}

11617 הַנַּעֲשׂוֹת 1 Article | Verb - Niphal Participle - feminine plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Ezek. 9:4 ד וַיֹּאמֶר יְהוָה, אֵלָו, עֲבֹר בְּתוֹךְ הָעִיר, בְּתוֹךְ יְרוּשָׁלָם; וְהִתְוִיתָ תָּו עַל-מִצְחוֹת הָאֲנָשִׁים, הַנֶּאֱנָחִים וְהַנֶּאֱנָקִים, עַל כָּל-הַתּוֹעֵבוֹת, הַנַּעֲשׂוֹת בְּתוֹכָהּ. 4 And the LORD said unto him: 'Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that are done in the midst thereof.'

11618 הַנְּפִילִים 1 אֶת-הַנְּפִילִים Article | Noun - masculine plural 1) giants, the Nephilim 5303 נְפִילִים Num. 13:33 לג וְשָׁם רָאִינוּ, אֶת-

הַנְּפִילִים בְּנֵי עֲנָק--מִן-הַנְּפִלִים; וַנְּהִי בְעֵינֵינוּ כַּחֲגָבִים, וְכֵן הָיִינוּ בְּעֵינֵיהֶם. 33 And there we saw the Nephilim, the sons of Anak, who come of the Nephilim; and we were in our own sight as grasshoppers, and so we were in their sight.'

11619 הַנָּפֶל 1 Article | Noun - masculine singular 1) untimely birth, abortion, miscarriage 5309 נֵפֶל Eccl. 6:3 ג אִם־יוֹלִיד אִישׁ מֵאָה וְשָׁנִים רַבּוֹת יִחְיֶה וְרַב שֶׁיִּהְיוּ יְמֵי־שָׁנָיו, וְנַפְשׁוֹ לֹא־תִשְׂבַּע מִן־הַטּוֹבָה, וְגַם־קְבוּרָה, לֹא־הָיְתָה לּוֹ--אָמַרְתִּי, טוֹב מִמֶּנּוּ הַנָּפֶל. 3 If a man beget a hundred children, and live many years, so that the days of his years are many, but his soul have not enough of good, and moreover he have no burial; I say, that an untimely birth is better than he;

11620 הַנֹּפֵל 2 Article | Verb - Qal Participle - masculine plural 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Deut. 22:8; 1 Kings 20:25 8 ח כִּי תִבְנֶה בַּיִת חָדָשׁ, וְעָשִׂיתָ מַעֲקֶה לְגַגֶּךָ; וְלֹא־תָשִׂים דָּמִים בְּבֵיתֶךָ, כִּי־יִפֹּל הַנֹּפֵל מִמֶּנּוּ. When thou buildest a new house, then thou shalt make a parapet for thy roof, that thou bring not blood upon thy house, if any man fall from thence.

11621 הַנֹּפְלִים 8 כָּל־הַנֹּפְלִים Article | Verb - Qal Participle - masculine plural 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Jos. 8:25; Jdg. 20:46; 2 Kings 25:11; Psalms 145:14; Jer. 39:9; 52:15; Ezek. 32:22, 24 כה וַיְהִי כָל־הַנֹּפְלִים בַּיּוֹם הַהוּא, מֵאִישׁ וְעַד־אִשָּׁה--שְׁנֵים עָשָׂר, אָלֶף: כֹּל, אַנְשֵׁי הָעָי. 25 And all that fell that day, both of men and women, were twelve thousand, even all the men of Ai.

11622 הַנְּפִלִים 2 Article | Noun - masculine plural 1) giants, the Nephilim 5303 נְפִילִים Gen. 6:4; Num. 13:33 ד הַנְּפִלִים הָיוּ בָאָרֶץ, בַּיָּמִים הָהֵם, וְגַם אַחֲרֵי־כֵן אֲשֶׁר יָבֹאוּ בְּנֵי הָאֱלֹהִים אֶל־בְּנוֹת הָאָדָם, וְיָלְדוּ לָהֶם: הֵמָּה הַגִּבֹּרִים אֲשֶׁר מֵעוֹלָם, אַנְשֵׁי הַשֵּׁם. {פ} 4 The Nephilim were in the earth in those days, and also after that, when the sons of God came in unto the daughters of men, and they bore children to them; the same were the mighty men that were of old, the men of renown. {P}

11623 הַנֹּפֶלֶת 1 Article | Verb - Qal Participle - feminine singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3)

to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Amos 9:11 יא בַּיּוֹם
הַהוּא, אָקִים אֶת־סֻכַּת דָּוִיד הַנֹּפֶלֶת; וְגָדַרְתִּי אֶת־פִּרְצֵיהֶן, וַהֲרִסֹתָיו אָקִים, וּבְנִיתִיהָ, כִּימֵי עוֹלָם.
11 In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof, and I will raise up his ruins, and I will build it as in the days of old;

11624 הַנְפֵּק 4 Verb - Hiphil Perfect - third person masculine singular
1) to go or come out, bring or come forth ; 1a) (P'al) to go out or forth ; 1b) (Aphel) to bring forth 5312 נְפַק Ezr. 5:14; 6:5; Dan. 5:2 יד וְאַף מָאנַיָּא דִי־בֵית־
אֱלָהָא, דִּי דַהֲבָה וְכַסְפָּא, דִּי נְבוּכַדְנֶצַּר הַנְפֵּק מִן־הֵיכְלָא דִּי בִירוּשְׁלֶם, וְהֵיבֵל הִמּוֹ לְהֵיכְלָא דִּי בָבֶל--
הַנְפֵּק הִמּוֹ כּוֹרֶשׁ מַלְכָּא, מִן־הֵיכְלָא דִּי בָבֶל, וִיהִיבוּ לְשֵׁשְׁבַּצַּר שְׁמֵהּ, דִּי פֶחָה שָׂמֵהּ. 14 And
the gold and silver vessels also of the house of God, which Nebuchadnezzar took out of the temple that was in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto one whose name was Sheshbazzar, whom he had made governor

11625 הַנְפִּקוּ 1 Verb - Hiphil Perfect - third person masculine plural
1) to go or come out, bring or come forth ; 1a) (P'al) to go out or forth ; 1b) (Aphel) to bring forth 5312 נְפַק Dan. 5:3 ג בֵּאדַיִן, הַיְתִיו מָאנֵי דַהֲבָא, דִּי הַנְפִּקוּ
מִן־הֵיכְלָא דִּי־בֵית אֱלָהָא, דִּי בִירוּשְׁלֶם; וְאִשְׁתִּיו בְּהוֹן, מַלְכָּא וְרַבְרְבָנוֹהִי, שֵׁגְלָתֵהּ, וּלְחֵנָתֵהּ. 3
Then they brought the golden vessels that were taken out of the temple of the house of God which was at Jerusalem; and the king, and his lords, his consorts and his concubines, drank in them.

11626 הַנָּפֶשׁ 3 עַל־הַנָּפֶשׁ Article | Noun - feminine singular 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315 נֶ֫פֶשׁ Num. 6:11; Deut. 12:23; Jer. 4:10 א וְעָשָׂה הַכֹּהֵן,
אֶחָד לְחַטָּאת וְאֶחָד לְעֹלָה, וְכִפֶּר עָלָיו, מֵאֲשֶׁר חָטָא עַל-הַנָּפֶשׁ; וְקִדַּשׁ אֶת-רֹאשׁוֹ, בַּיּוֹם הַהוּא.
11 And the priest shall prepare one for a sin-offering, and the other for a burnt-offering, and make atonement for him, for that he sinned by reason of the dead; and he shall hallow his head that same day.

11627 הַנֶּפֶשׁ 38 וְאֶת־הַנֶּפֶשׁ Article | Noun - feminine singular
1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or

individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315 נֶ֫פֶשׁ Gen. 12:5; 14:21; 17:14; 46:26f; Exod. 12:15, 19; 31:14; Lev. 7:20f, 25, 27; 19:8; 22:3; 23:29f; Num. 5:6; 9:13; 15:28, 30f; 19:13, 20; Deut. 12:23; Jos. 10:28, 30, 32, 35, 37; 11:11; Eccl. 6:7; Isa. 3:20; Jer. 38:16; 43:6; Ezekiel 18:4, 20; ה וַיִּקַּח אַבְרָם אֶת־שָׂרַי אִשְׁתּוֹ וְאֶת־לוֹט בֶּן־אָחִיו, וְאֶת־כָּל־רְכוּשָׁם אֲשֶׁר רָכָשׁוּ, וְאֶת־הַנֶּפֶשׁ, אֲשֶׁר־עָשׂוּ בְחָרָן; וַיֵּצְאוּ, לָלֶכֶת אַרְצָה כְּנַעַן, וַיָּבֹאוּ, אַרְצָה כְּנָעַן. 5 And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

11628 הַנְּפָשׁוֹת 6 Article | Noun - feminine plural 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315 נֶ֫פֶשׁ Lev. 18:29; Num. 19:18; Ezek. 13:18, 20; 18:4 כט כִּי כָּל-אֲשֶׁר יַעֲשֶׂה, מִכֹּל הַתּוֹעֵבֹת הָאֵלֶּה--וְנִכְרְתוּ הַנְּפָשׁוֹת הָעֹשֹׂת, מִקֶּרֶב עַמָּם. 29 For whosoever shall do any of these abominations, even the souls that do them shall be cut off from among their people.

11629 הַנָּפֶת 1 Article | Noun - feminine singular 1) height 5316 נֶ֫פֶת Jos. 17:11 יא וַיְהִי לִמְנַשֶּׁה בְּיִשָּׂשכָר וּבְאָשֵׁר, בֵּית־שְׁאָן וּבְנוֹתֶיהָ וְיִבְלְעָם וּבְנוֹתֶיהָ וְאֶת־יֹשְׁבֵי דֹאר וּבְנוֹתֶיהָ וְיֹשְׁבֵי עֵין־דֹּר וּבְנֹתֶיהָ, וְיֹשְׁבֵי תַעְנַךְ וּבְנֹתֶיהָ, וְיֹשְׁבֵי מְגִדּוֹ וּבְנוֹתֶיהָ--שְׁלֹשֶׁת, הַנָּפֶת. 11 And Manasseh had in Issachar and in Asher Beth-shean and its towns, and Ibleam and its towns, and the inhabitants of Dor and its towns, and the inhabitants of En-dor and its towns, and the inhabitants of Taanach and its towns, and the inhabitants of Megiddo and its towns, even the three regions.

11630 הֵנַפְתָּ 1 Verb - Hiphil Perfect - second person masculine singular 1) to move to and fro, wave, besprinkle ; 1a) (Qal) to besprinkle, sprinkle; 1b) (Polel) to wave, brandish (in threat) ; 1c) (Hiphil) to swing, wield, wave ; 1c1) to wield ; 1c2) to wave or shake (the hand) ; 1c2a) to wave (hand) ; 1c2b) to shake or brandish against ; 1c2c) to swing to and fro ; 1c3) to wave (an offering), offer ; 1c4) to shed abroad ; 1d) (Hophal) to be waved 5130 נוּף Exod. 20:21/25 כא וְאִם־מִזְבַּח אֲבָנִים תַּעֲשֶׂה־לִּי, לֹא־תִבְנֶה אֶתְהֶן גָּזִית: כִּי חַרְבְּךָ הֵנַפְתָּ עָלֶיהָ, וַתְּחַלְלֶהָ. 21 And if thou make Me an altar of stone, thou shalt not build it of hewn stones; for if thou lift up thy tool upon it, thou hast profaned it.

11631 הַנֵּץ 2 וְאֶת־הַנֵּץ Article | Noun - masculine singular 1) blossom ; 2) a unclean bird of prey ; 2a) hawk, falcon ; 2b) perhaps an extinct bird, exact meaning unknown 5322 נֵץ Lev. 11:16; Deut. 14:15 טז וְאֵת בַּת הַיַּעֲנָה, וְאֶת־הַתַּחְמָס וְאֶת־הַשָּׁחַף; וְאֶת־הַנֵּץ, לְמִינֵהוּ. 16 and the ostrich, and the night-hawk, and the sea-mew, and the hawk after its kinds;

11632 הַנִּצָּב 3 גַם־הַנִּצָּב Article | Verb - Niphal Participle - masculine singular to takeone's stand, stand 5324 נָצַב Jdg. 3:22; Ruth 2:5f כב וַיָּבֹא גַם־הַנִּצָּב אַחַר הַלַּהַב, וַיִּסְגֹּר הַחֵלֶב בְּעַד הַלַּהַב--כִּי לֹא שָׁלַף הַחֶרֶב, מִבִּטְנוֹ; וַיֵּצֵא, הַפַּרְשְׁדֹנָה. 22 And the haft also went in after the blade; and the fat closed upon the blade, for he drew not the sword out of his belly; and it came out behind.

11633 הַנִּצָּבָה 1 Article | Verb - Niphal Participle - feminine plural 1) to stand, takeone's stand, stand upright, be set (over), establish ; 1a) (Niphal) ; 1a1) to station oneself, takeone's stand ; 1a2) to stand, be stationed ; 1a3) to stand, take an upright position ; 1a4) to be stationed, be appointed ; 1a5) deputy, prefect, appointed, deputed (subst) ; 1a6) to stand firm ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to set up, erect ; 1b3) to cause to stand erect ; 1b4) to fix, establish ; 1c) (Hophal) to be fixed, be determined, be stationary 5324 נָצַב Zech. 11:16 טז כִּי הִנֵּה־אָנֹכִי מֵקִים רֹעֶה בָּאָרֶץ, הַנִּכְחָדוֹת לֹא־יִפְקֹד הַנַּעַר לֹא־יְבַקֵּשׁ, וְהַנִּשְׁבֶּרֶת, לֹא יְרַפֵּא; הַנִּצָּבָה, לֹא יְכַלְכֵּל, וּבְשַׂר הַבְּרִיאָה יֹאכַל, וּפַרְסֵיהֶן יְפָרֵק. 16 For, lo, I will raise up a shepherd in the land, who will not think of those that are cut off, neither will seek those that are young, nor heal that which is broken; neither will he feed that which standeth still, but he will eat the flesh of the fat, and will break their hoofs in pieces.'

11634 הַנִּצָּבוֹת 1 Article | Verb - Niphal Participle - feminine plural 1) to stand, takeone's stand, stand upright, be set (over), establish ; 1a) (Niphal) ; 1a1) to station oneself, takeone's stand ; 1a2) to stand, be stationed ; 1a3) to stand, take an upright position ; 1a4) to be stationed, be appointed ; 1a5) deputy, prefect, appointed, deputed (subst) ; 1a6) to stand firm ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to set up, erect ; 1b3) to cause to stand erect ; 1b4) to fix, establish ; 1c) (Hophal) to be fixed, be determined, be stationary 5324 נָצַב 1 Sam. 4:20 כ וּכְעֵת מוּתָהּ, וַתְּדַבֵּרְנָה הַנִּצָּבוֹת עָלֶיהָ, אַל־תִּירְאִי, כִּי בֵן יָלָדְתְּ; וְלֹא עָנְתָה, וְלֹא־שָׁתָה לִבָּהּ. 20 And about the time of her death the women that stood by her said unto her: 'Fear not; for thou hast brought forth a son.' But she answered not, neither did she regard it.

11635 הַנִּצָּבִים 8 Article | Verb - Niphal Participle - masculine plural 1) to stand, takeone's stand, stand upright, be set (over), establish ; 1a) (Niphal) ; 1a1) to station oneself, takeone's stand ; 1a2) to stand, be stationed ; 1a3) to stand, take an upright position ; 1a4) to be stationed, be appointed ; 1a5) deputy, prefect, appointed, deputed (subst) ; 1a6) to stand firm ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to set up, erect ; 1b3) to cause to stand erect ; 1b4) to fix, establish ; 1c) (Hophal) to be fixed, be determined, be stationary 5324 נָצַב Gen. 45:1; 1 Sam. 22:7, 17; 1 Kings 4:5; 5:7, 30; 9:23; 2 Chr. 8:10 א וְלֹא־יָכֹל יוֹסֵף לְהִתְאַפֵּק, לְכֹל הַנִּצָּבִים עָלָיו, וַיִּקְרָא, הוֹצִיאוּ כָל־אִישׁ מֵעָלָי; וְלֹא־עָמַד אִישׁ אִתּוֹ, בְּהִתְוַדַּע יוֹסֵף אֶל־אֶחָיו. 1 Then Joseph could not refrain himself before all them that stood by him; and he cried: 'Cause every man to go out from me.' And there stood no man with him, while Joseph made himself known unto his brethren.

11636 הַנִּצֶּבֶת 1 Article | Verb - Niphal Participle - feminine plural 1) to stand, takeone's stand, stand upright, be set (over), establish ; 1a) (Niphal) ; 1a1) to station oneself, takeone's stand ; 1a2) to stand, be stationed ; 1a3) to stand, take an upright

position ; 1a4) to be stationed, be appointed ; 1a5) deputy, prefect, appointed, deputed
(subst) ; 1a6) to stand firm ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to set up, erect ; 1b3)
to cause to stand erect ; 1b4) to fix, establish ; 1c) (Hophal) to be fixed, be determined, be
stationary 5324 נָצַב 1 Sam. 1:26 כו וַתֹּאמֶר בִּי אֲדֹנִי, חֵי נַפְשְׁךָ אֲדֹנִי;
אֲנִי הָאִשָּׁה, הַנִּצֶּבֶת עִמְּכָה בָּזֶה, לְהִתְפַּלֵּל, אֶל־יְהוָה. 26 And she said: 'Oh, my lord, as thy
soul liveth, my lord, I am the woman that stood by thee here, praying unto the LORD.
11637 הֵנֵצוּ 2 Verb - Hiphil Perfect - third common plural 1) (Qal)
to fly, flee ; 2) (Hiphil) to bloom, blossom 5132 נוּץ Song of Songs Cant.
6:11; 7:13 יא אֶל־גִּנַּת אֱגוֹז יָרַדְתִּי, לִרְאוֹת בְּאִבֵּי הַנָּחַל; לִרְאוֹת הֲפָרְחָה הַגֶּפֶן, הֵנֵצוּ הָרִמֹּנִים.
11 I went down into the garden of nuts, to look at the green plants of the valley, to see
whether the vine budded, and the pomegranates were in flower.
11638 הַנְּצִיבִים 1 הַנְּצָבִיםqere; Noun - common masculine plural
absolute homonym 1 kethib with particle article הַ 1) set over, something placed, pillar,
prefect, garrison, post ; 1a) pillar ; 1b) prefect, deputy 5333 נְצִיב 2 Chr.
8:10 י וְאֶת־יְעוּץ וְאֶת־שָׂכְיָה, וְאֶת־מִרְמָה; אֵלֶּה בָנָיו, רָאשֵׁי אָבוֹת. 10 and Jeuz, and
Sachiah, and Mirmah. These were his sons, heads of fathers' houses.
11639 הִנָּצֵל 1 Verb - Niphal Imperative - masculine singular 1) to
snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away,
deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off,
spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue,
recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and
guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל
Proverbs 6:5 ה הִנָּצֵל, כִּצְבִי מִיָּד; וּכְצִפּוֹר, מִיַּד יָקוּשׁ. 5 Deliver thyself as a gazelle
from the hand [of the hunter], and as a bird from the hand of the fowler. {P}
11640 הַנִּצְמָדִים 1 Article | Verb - Niphal Participle - masculine plural
1) to bind, join, fasten ; 1a) (Niphal) to join, join or attach oneself to ; 1b) (Pual) to be
fastened, be bound ; 1c)(Hiphil) to combine, fit together, hitch up 6775 צָמַד
Num. 25:5 ה וַיֹּאמֶר מֹשֶׁה, אֶל-שֹׁפְטֵי יִשְׂרָאֵל: הִרְגוּ אִישׁ אֲנָשָׁיו, הַנִּצְמָדִים לְבַעַל פְּעוֹר.
5 And Moses said unto the judges of Israel: 'Slay ye every one his men that have joined
themselves unto the Baal of Peor.'
11641 הַנִּצָּנִים 1 Article | Noun - masculine singular 1) blossom
5339 נִצָּנִים Song of Solomon 2:12 יב הַנִּצָּנִים נִרְאוּ בָאָרֶץ, עֵת הַזָּמִיר הִגִּיעַ;
וְקוֹל הַתּוֹר, נִשְׁמַע בְּאַרְצֵנוּ. 12 The flowers appear on the earth; the time of singing is
come, and the voice of the turtle is heard in our land;
11642 הַנֶּקֶב 1 Conjunctive waw | Noun proper - feminine singular
Adami = |man of Adar|; 1) a pass or fortified place in Naphtali 129 אֲדָמִי הַנֶּקֶב
Jos. 19:33 לג וַיְהִי גְבוּלָם, מֵחֵלֶף מֵאֵלוֹן בְּצַעֲנַנִּים וַאֲדָמִי הַנֶּקֶב וְיַבְנְאֵל--עַד־לַקּוּם; וַיְהִי
תֹּצְאֹתָיו, הַיַּרְדֵּן. 33 And their border was from Heleph, from Elon-beza-anannim, and
Adami-nekeb, and Jabneel, unto Lakkum; and the goings out thereof were at the Jordan.
11643 הַנִּקְבָּצִים 1 Article | Verb - Niphal Participle - masculine plural
1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to

assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered together
6908 קָבַץ Jer. 40:15 טו וְיוֹחָנָן בֶּן־קָרֵחַ אָמַר אֶל־גְּדַלְיָהוּ בַסֵּתֶר בַּמִּצְפָּה
לֵאמֹר, אֵלְכָה נָּא וְאַכֶּה אֶת־יִשְׁמָעֵאל בֶּן־נְתַנְיָה, וְאִישׁ, לֹא יֵדָע; לָמָּה יַכֶּכָּה נֶּפֶשׁ, וְנָפֹצוּ כָּל־יְהוּדָה
הַנִּקְבָּצִים אֵלֶיךָ, וְאָבְדָה, שְׁאֵרִית יְהוּדָה. 15 Then Johanan the son of Kareah spoke to Gedaliah in Mizpah secretly, saying: 'Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know it; wherefore should he take thy life, that all the Jews that are gathered unto thee should be scattered, and the remnant of Judah perish?'
11644 הַנְּקֻדּוֹת 1 Article | Adjective - feminine plural 1) speckled, marked with points ; 1a) of sheep and goats 5348 נָקֹד Gen. 30:35
לה וַיָּסַר בַּיּוֹם הַהוּא אֶת־הַתְּיָשִׁים הָעֲקֻדִּים וְהַטְּלֻאִים, וְאֵת כָּל־הָעִזִּים הַנְּקֻדּוֹת וְהַטְּלֻאֹת, כֹּל אֲשֶׁר־לָבָן
בּוֹ, וְכָל־חוּם בַּכְּשָׂבִים; וַיִּתֵּן, בְּיַד־בָּנָיו. 35 And he removed that day the he-goats that were streaked and spotted, and all the she-goats that were speckled and spotted, every one that had white in it, and all the dark ones among the sheep, and gave them into the hand of his sons.
11645 הִנָּקֵה 1 Verb - Niphal Infinitive Absolute 1) to be empty, be clear, be pure, be free, be innocent, be desolate, be cut off ; 1a) (Qal) to be empty, be clean, be pure ; 1b) (Niphal) ; 1b1) to be cleaned out, be purged out ; 1b2) to be clean, be free from guilt, be innocent ; 1b3) to be free, be exempt from punishment ; 1b4) to be free, be exempt from obligation ; 1c) (Piel) ; 1c1) to hold innocent, acquit ; 1c2) to leave unpunished
5352 נָקָה Jer. 25:29 כט כִּי הִנֵּה בָעִיר אֲשֶׁר נִקְרָא־שְׁמִי עָלֶיהָ, אָנֹכִי מֵחֵל
לְהָרַע, וְאַתֶּם, הִנָּקֵה תִנָּקוּ: לֹא תִנָּקוּ--כִּי חֶרֶב אֲנִי קֹרֵא עַל־כָּל־יֹשְׁבֵי הָאָרֶץ, נְאֻם יְהוָה צְבָאוֹת.
29 For, lo, I begin to bring evil on the city whereupon My name is called, and should ye be utterly unpunished? Ye shall not be unpunished; for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.
11646 הַנִּקְהָלִים 1 Article | Verb - Niphal Participle - masculine plural
1) to assemble, gather ; 1a) (Niphal) to assemble ; 1a1) for religious reasons ; 1a2) for political reasons; 1b) (Hiphil) to summon an assembly ; 1b1) for war, judgment ; 1b2) for religious purposes 6950 קָהַל Ezek. 38:7 ז הִכֹּן, וְהָכֵן לְךָ--אַתָּה, וְכָל־
קְהָלֶךָ הַנִּקְהָלִים עָלֶיךָ; וְהָיִיתָ לָהֶם, לְמִשְׁמָר. 7 Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be
11647 הַנָּקִי 4 דַם־הַנָּקִי Article | Adjective - masculine singular
1) clean, free from, exempt, clear, innocent ; 1a) free from guilt, clean, innocent ; 1b) free from punishment ; 1c) free or exempt from obligations ; 2) innocent 5355 נָקִי
Deut. 19:13; 21:9; 2 Kings 24:4; Jer. 22:17 יג לֹא־תָחוֹס עֵינְךָ, עָלָיו; וּבִעַרְתָּ דַם־הַנָּקִי
מִיִּשְׂרָאֵל, וְטוֹב לָךְ. {ס} 13 Thine eye shall not pity him, but thou shalt put away the blood of the innocent from Israel, that it may go well with thee. {S}
11648 הִנָּקִי 1 Verb - Niphal Imperative - feminine singular 1) to be empty, be clear, be pure, be free, be innocent, be desolate, be cut off ; 1a) (Qal) to be empty, be clean, be pure ; 1b) (Niphal) ; 1b1) to be cleaned out, be purged out ; 1b2) to be clean, be free from guilt, be innocent ; 1b3) to be free, be exempt from punishment ; 1b4) to be free, be exempt from obligation ; 1c) (Piel) ; 1c1) to hold innocent, acquit ; 1c2) to leave unpunished

5352 נָקָה Num. 5:19 יט וְהִשְׁבִּיעַ אֹתָהּ הַכֹּהֵן, וְאָמַר אֶל-הָאִשָּׁה אִם-לֹא שָׁכַב
אִישׁ אֹתָךְ, וְאִם-לֹא שָׂטִית טֻמְאָה, תַּחַת אִישֵׁךְ--הִנָּקִי, מִמֵּי הַמָּרִים הַמְאָרְרִים הָאֵלֶּה. 19 And the
priest shall cause her to swear, and shall say unto the woman: 'If no man have lain with thee,
and if thou hast not gone aside to uncleanness, being under thy husband, be thou free from
this water of bitterness that causeth the curse;
11649 הֲנָקֵל 2 Verb - Niphal Perfect - third person masculine singular
1) to be slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight,
be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ; 1b)
(Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be
insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to
curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with
contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g)
(Hithpalpel) to shake oneself, be moved to and fro 7043 קָלַל 1 Kings
16:31; Ezek. 8:17 לא וַיְהִי הֲנָקֵל לֶכְתּוֹ, בְּחַטֹּאות יָרָבְעָם בֶּן־נְבָט; וַיִּקַּח אִשָּׁה אֶת־אִיזֶבֶל, בַּת־
אֶתְבַּעַל מֶלֶךְ צִידֹנִים, וַיֵּלֶךְ וַיַּעֲבֹד אֶת־הַבַּעַל, וַיִּשְׁתַּחוּ לוֹ. 31 And it came to pass, as if it
had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took
to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and
worshipped him.
11650 הַנִּקְלָה 1 Verb - Niphal Participle - feminine singular 1) to be
slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight, be
abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ; 1b) (Niphal) ;
1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be insignificant ;
1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to curse ; 1d) (Pual)
to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with contempt, bring
contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake
oneself, be moved to and fro 7043 קָלַל 1 Sam. 18:23 כג וַיְדַבְּרוּ
עַבְדֵי שָׁאוּל, בְּאָזְנֵי דָוִד, אֶת־הַדְּבָרִים, הָאֵלֶּה; וַיֹּאמֶר דָּוִד, הַנְקַלָּה בְעֵינֵיכֶם הִתְחַתֵּן בַּמֶּלֶךְ, וְאָנֹכִי,
אִישׁ־רָשׁ וְנִקְלֶה. 23 And Saul's servants spoke those words in the ears of David. And
David said: 'Seemeth it to you a light thing to be the king's son-in-law, seeing that I am a poor
man, and lightly esteemed?'
11651 הִנָּקְמוּ 1 Verb - Niphal Imperative - masculine plural 1) to
avenge, take vengeance, revenge, avenge oneself, be avenged, be punished ; 1a) (Qal); 1a1) to
avenge, take vengeance ; 1a2) to entertain revengeful feelings ; 1b) (Niphal) ; 1b1) to avenge
oneself ; 1b2) to suffer vengeance ; 1c) (Piel) to avenge ; 1d) (Hophal) to be avenged,
vengeance be taken (for blood) ; 1e) (Hithpael) to avenge oneself 5358 נָקַם
Jer. 50:15 טו הָרִיעוּ עָלֶיהָ סָבִיב, נָתְנָה יָדָהּ, נָפְלוּ אשויתיה (אָשְׁיוֹתֶיהָ), נֶהֶרְסוּ חוֹמוֹתֶיהָ: כִּי
נִקְמַת יְהוָה הִיא הִנָּקְמוּ בָהּ, כַּאֲשֶׁר עָשְׂתָה עֲשׂוּ־לָהּ. 15 Shout against her round about, she
hath submitted herself; her buttresses are fallen, her walls are thrown down; for it is the
vengeance of the LORD, take vengeance upon her; as she hath done, do unto her.
11652 הַנִּקְרָא 1 Article | Verb - Niphal Participle - masculine singular
1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud

sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא Isa. 43:7
ז כֹּל הַנִּקְרָא בִשְׁמִי, וְלִכְבוֹדִי בְּרָאתִיו: יְצַרְתִּיו, אַף־עֲשִׂיתִיו. 7 Every one that is called by My name, and whom I have created for My glory, I have formed him, yea, I have made him.'

11653 הַנִּקְרָאִים 1 Article | Verb - Niphal Participle - masculine plural
1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא Isa. 48:1
א שִׁמְעוּ־זֹאת בֵּית־יַעֲקֹב, הַנִּקְרָאִים בְּשֵׁם יִשְׂרָאֵל, וּמִמֵּי יְהוּדָה, יָצָאוּ; הַנִּשְׁבָּעִים בְּשֵׁם יְהוָה, וּבֵאלֹהֵי יִשְׂרָאֵל יַזְכִּירוּ--לֹא בֶאֱמֶת, וְלֹא בִצְדָקָה. 1 Hear ye this, O house of Jacob, who are called by the name of Israel, and are come forth out of the fountain of Judah; who swear by the name of the LORD, and make mention of the God of Israel, but not in truth, nor in righteousness.

11654 הַנִּרְאָה 2 Article | Verb - Niphal Perfect - third person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה 1 Kings 11:9; Dan. 8:1 ט וַיִּתְאַנַּף יְהוָה, בִּשְׁלֹמֹה: כִּי־נָטָה לְבָבוֹ, מֵעִם יְהוָה אֱלֹהֵי יִשְׂרָאֵל, הַנִּרְאָה אֵלָיו, פַּעֲמָיִם. 9 And the LORD was angry with Solomon, because his heart was turned away from the LORD, the God of Israel, who had appeared unto him twice,

11655 הַנִּרְאֶה 2 Article | Verb - Niphal Participle - masculine singular
1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Gen. 12:7; 35:1 ז וַיֵּרָא יְהוָה, אֶל־אַבְרָם, וַיֹּאמֶר, לְזַרְעֲךָ אֶתֵּן אֶת־הָאָרֶץ הַזֹּאת; וַיִּבֶן שָׁם מִזְבֵּחַ, לַיהוָה הַנִּרְאֶה אֵלָיו. 7 And the

LORD appeared unto Abram, and said: 'Unto thy seed will I give this land'; and he builded
there an altar unto the LORD, who appeared unto him.

11656 הַנֵּרוֹת 3 אֶת־הַנֵּרוֹת Article | Noun - masculine plural 1)
lamp 5216 נֵר Lev. 24:4; Num. 8:2; 2 Chr. 29:7 ד עַל הַמְּנֹרָה
הַטְּהֹרָה, יַעֲרֹךְ אֶת-הַנֵּרוֹת, לִפְנֵי יְהוָה, תָּמִיד. {פ} 4 He shall order the lamps upon the
pure candlestick before the LORD continually. {P}

11657 הַנִּרְצָחָה 1 Article | Verb - Niphal Participle - feminine plural
1) to murder, slay, kill ; 1a)(Qal) to murder, slay ; 1a1) premeditated ; 1a2) accidental ; 1a3)
as avenger ; 1a4) slayer (intentional) (participle) ; 1b) (Niphal) to be slain ; 1c) (Piel) ; 1c1)
to murder, assassinate ; 1c2) murderer, assassin (participle) (subst) ; 1d) (Pual) to be killed
7523 רָצַח Jdg. 20:4 ד וַיַּעַן הָאִישׁ הַלֵּוִי, אִישׁ הָאִשָּׁה הַנִּרְצָחָה--
וַיֹּאמַר: הַגִּבְעָתָה אֲשֶׁר לְבִנְיָמִן, בָּאתִי אֲנִי וּפִילַגְשִׁי לָלוּן. 4 And the Levite, the husband of
the woman that was murdered, answered and said: 'I came into Gibeah that belongeth to
Benjamin, I and my concubine, to lodge.

11658 הַנֵּרֹת 4 אֶת־הַנֵּרֹת Article | Noun - masculine plural 1)
lamp 5216 נֵר Exod. 30:7f; 40:25; Num. 8:2 ז וְהִקְטִיר עָלָיו אַהֲרֹן,
קְטֹרֶת סַמִּים; בַּבֹּקֶר בַּבֹּקֶר, בְּהֵיטִיבוֹ אֶת־הַנֵּרֹת--יַקְטִירֶנָּה. 7 And Aaron shall burn thereon
incense of sweet spices; every morning, when he dresseth the lamps, he shall burn it.

11659 הַנֹּשֵׂא 1 וְכָל־הַנֹּשֵׂא Article | Verb - Qal Participle - masculine
plural 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear,
carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ;
1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ;
1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt,
support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take,
take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone
to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Lev.
11:25 כה וְכָל־הַנֹּשֵׂא, מִנִּבְלָתָם--יְכַבֵּס בְּגָדָיו, וְטָמֵא עַד־הָעָרֶב. 25 And whosoever
beareth aught of the carcass of them shall wash his clothes, and be unclean until the even.

11660 הִנָּשֵׂא 2 Verb - Niphal Imperative - masculine singular 1) to
lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain,
endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be
exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away,
be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to
desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael)
to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to
cause to bring, have brought 5375 נָשָׂא Psalm 7:6; 94:2 ו יִרַדֹּף
אוֹיֵב נַפְשִׁי, וְיַשֵּׂג--וְיִרְמֹס לָאָרֶץ חַיָּי; וּכְבוֹדִי, לֶעָפָר יַשְׁכֵּן סֶלָה. 6 Let the enemy pursue my
soul, and overtake it, and tread my life down to the earth; yea, let him lay my glory in the dust.
Selah

11661 הַנִּשָּׂאוֹת 1 Verb - Niphal Participle - feminine plural absolute with
particle article הַ 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2)

to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא
Isa. 2:14 יד וְעַל, כָּל־הֶהָרִים הָרָמִים; וְעַל, כָּל־הַגְּבָעוֹת הַנִּשָּׂאוֹת. 14 And upon all the high mountains, and upon all the hills that are lifted up;

11662 הַנְּשִׂאִים 4 וְכָל־הַנְּשִׂאִים Article | Verb - Qal Participle - masculine plural 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא
Exod. 34:31; Num. 7:3, 10; 36:1 לא וַיִּקְרָא אֲלֵהֶם מֹשֶׁה, וַיָּשֻׁבוּ אֵלָיו אַהֲרֹן וְכָל־הַנְּשִׂאִים בָּעֵדָה; וַיְדַבֵּר מֹשֶׁה, אֲלֵהֶם. 31 And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him; and Moses spoke to them.

11663 הַנְּשֻׂאִים 1 Article | Verb - Qal Passive Participle - masculine plural 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Isa. 46:3
ג שִׁמְעוּ אֵלַי בֵּית יַעֲקֹב, וְכָל־שְׁאֵרִית בֵּית יִשְׂרָאֵל--הָעֲמֻסִים, מִנִּי־בֶטֶן, הַנְּשֻׂאִים, מִנִּי־רָחַם. 3 Hearken unto Me, O house of Jacob, and all the remnant of the house of Israel, that are borne [by Me] from the birth, that are carried from the womb:

11664 הַנְּשִׂאִים 4 וְכָל־הַנְּשִׂאִים Article | Noun - masculine plural 1)one lifted up, chief, prince, captain, leader ; 2) rising mist, vapour 5387 נָשִׂיא
Exod. 34:31; Num. 7:3, 10; 36:1 לא וַיִּקְרָא אֲלֵהֶם מֹשֶׁה, וַיָּשֻׁבוּ אֵלָיו אַהֲרֹן וְכָל־הַנְּשִׂאִים בָּעֵדָה; וַיְדַבֵּר מֹשֶׁה, אֲלֵהֶם. 31 And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him; and Moses spoke to them.

11665 הַנָּשִׂיא 11 Article | Noun - masculine singular 1)one lifted up, chief, prince, captain, leader ; 2) rising mist, vapour 5387 נָשִׂיא Ezr. 1:8; Ezekiel 12:10; 44:3; 45:17, 22; 46:2, 4, 8, 12, 16, 18 ח וַיּוֹצִיאֵם, כּוֹרֶשׁ מֶלֶךְ פָּרַס, עַל־יַד, מִתְרְדָת הַגִּזְבָּר; וַיִּסְפְּרֵם, לְשֵׁשְׁבַּצַּר, הַנָּשִׂיא, לִיהוּדָה. 8 even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.

11666 הַנְּשִׂיאִים 7 Article | Noun - masculine plural 1)one lifted up, chief, prince, captain, leader ; 2) rising mist, vapour 5387 נָשִׂיא Num. 10:4; Jos. 9:18f, 21; 17:4; 1 Chr. 7:40 ד וְאִם-בְּאַחַת, יִתְקָעוּ--וְנוֹעֲדוּ אֵלֶיךָ הַנְּשִׂיאִים, רָאשֵׁי אַלְפֵי יִשְׂרָאֵל. 4 And if they blow but with one, then the princes, the heads of the thousands of Israel, shall gather themselves unto thee.

11667 הַנְּשִׂאִם 2 Article | Noun - masculine plural 1)one lifted up, chief, prince, captain, leader ; 2) rising mist, vapour 5387 נָשִׂיא Num. 7:10; 27:2 י וַיַּקְרִיבוּ הַנְּשִׂאִים, אֵת חֲנֻכַּת הַמִּזְבֵּחַ, בְּיוֹם, הִמָּשַׁח אֹתוֹ; וַיַּקְרִיבוּ הַנְּשִׂיאִם אֶת-קָרְבָּנָם, לִפְנֵי הַמִּזְבֵּחַ. 10 And the princes brought the dedication-offering of the altar in the day that it was anointed, even the princes brought their offering before the altar.

11668 הַנִּשְׁאָר 7 Article | Verb - Niphal Participle - masculine singular 1) to remain, be left over, be left behind ; 1a) (Qal) to remain ; 1b) (Niphal) ; 1b1) to be left over, be left alive, survive ; 1b1a) remainder, remnant (participle) ; 1b2) to be left behind ; 1c) (Hiphil) ; 1c1) to leave over, spare ; 1c2) to leave or keep over ; 1c3) to have left ; 1c4) to leave (as a gift) 7604 שָׁאַר Gen. 32:9; 1 Sam. 9:24; 2 Kings 25:22; 2 Chr. 34:21; Ezr. 1:4; Isa. 4:3; Hag. 2:3 ט וַיֹּאמֶר, אִם־יָבוֹא עֵשָׂו אֶל־הַמַּחֲנֶה הָאַחַת וְהִכָּהוּ־־וְהָיָה הַמַּחֲנֶה הַנִּשְׁאָר, לִפְלֵיטָה. 9 And he said: 'If Esau come to the one camp, and smite it, then the camp which is left shall escape.'

11669 הַנִּשְׁאָרָה 2 Article | Verb - Niphal Participle - feminine plural 1) to remain, be left over, be left behind ; 1a) (Qal) to remain ; 1b) (Niphal) ; 1b1) to be left over, be left alive, survive ; 1b1a) remainder, remnant (participle) ; 1b2) to be left behind ; 1c) (Hiphil) ; 1c1) to leave over, spare ; 1c2) to leave or keep over ; 1c3) to have left ; 1c4) to leave (as a gift) 7604 שָׁאַר 2 Kings 19:30; Isaiah 37:31 ל וְיָסְפָה פְּלֵיטַת בֵּית־יְהוּדָה, הַנִּשְׁאָרָה־־שֹׁרֶשׁ לְמָטָּה; וְעָשָׂה פְרִי, לְמָעְלָה. 30 And the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward.

11670 הַנִּשְׁאָרוֹת 1 Article | Verb - Niphal Participle - feminine plural 1) to remain, be left over, be left behind ; 1a) (Qal) to remain ; 1b) (Niphal) ; 1b1) to be left over, be left alive, survive ; 1b1a) remainder, remnant (participle) ; 1b2) to be left behind ; 1c) (Hiphil) ; 1c1) to leave over, spare ; 1c2) to leave or keep over ; 1c3) to have left ; 1c4) to leave (as a gift) 7604 שָׁאַר Zech. 12:14 יד כֹּל, הַמִּשְׁפָּחוֹת הַנִּשְׁאָרוֹת־־מִשְׁפָּחֹת מִשְׁפָּחֹת, לְבָד; וּנְשֵׁיהֶם, לְבָד. 14 All the families that remain, every family apart, and their wives apart.

11671 הַנִּשְׁאָרִים 21 Article | Verb - Niphal Participle - masculine plural 1) to remain, be left over, be left behind ; 1a) (Qal) to remain ; 1b) (Niphal) ; 1b1) to be left over, be left alive, survive ; 1b1a) remainder, remnant (participle) ; 1b2) to be left behind ; 1c) (Hiphil) ; 1c1) to leave over, spare ; 1c2) to leave or keep over ; 1c3) to have left ; 1c4) to leave (as a gift) 7604 שָׁאַר Deut. 7:20; Jos. 23:4, 7, 12; 1 Sam. 11:11; 2 Kings 7:13; 10:11, 17; 25:11; 1 Chr. 13:2; Neh. 1:3; Jer. 8:3; 21:7; 24:8; 38:4; 39:9; 40:6; 41:10; 52:15 כ וְגַם, אֶת־הַצִּרְעָה, יְשַׁלַּח יְהוָה אֱלֹהֶיךָ, בָּם: עַד־אֲבֹד, הַנִּשְׁאָרִים וְהַנִּסְתָּרִים־־מִפָּנֶיךָ. 20 Moreover the LORD thy God will send the hornet among them, until they that are left, and they that hide themselves, perish from before thee

11672 הַנִּשְׁאָרֶת 1 Article | Verb - Niphal Participle - feminine plural
1) to remain, be left over, be left behind ; 1a) (Qal) to remain ; 1b) (Niphal) ; 1b1) to be left over, be left alive, survive ; 1b1a) remainder, remnant (participle) ; 1b2) to be left behind ; 1c) (Hiphil) ; 1c1) to leave over, spare ; 1c2) to leave or keep over ; 1c3) to have left ; 1c4) to leave (as a gift) 7604 שָׁאַר Jos. 13:2 ב זֹאת הָאָרֶץ, הַנִּשְׁאָרֶת: כָּל־
גְּלִילוֹת הַפְּלִשְׁתִּים, וְכָל־הַגְּשׁוּרִי. 2 This is the land that yet remaineth: all the regions of the Philistines, and all the Geshurites;

11673 הַנִּשְׁאֶרֶת 2 Article | Verb - Niphal Participle - feminine plural
1) to remain, be left over, be left behind ; 1a) (Qal) to remain ; 1b) (Niphal) ; 1b1) to be left over, be left alive, survive ; 1b1a) remainder, remnant (participle) ; 1b2) to be left behind ; 1c) (Hiphil) ; 1c1) to leave over, spare ; 1c2) to leave or keep over ; 1c3) to have left ; 1c4) to leave (as a gift) 7604 שָׁאַר Exod. 10:5; 2 Chr. 30:6 ה וְכִסָּה אֶת־עֵין
הָאָרֶץ, וְלֹא יוּכַל לִרְאֹת אֶת־הָאָרֶץ; וְאָכַל אֶת־יֶתֶר הַפְּלֵטָה, הַנִּשְׁאֶרֶת לָכֶם מִן־הַבָּרָד, וְאָכַל אֶת־כָּל־
הָעֵץ, הַצֹּמֵחַ לָכֶם מִן־הַשָּׂדֶה. 5 and they shall cover the face of the earth, that one shall not be able to see the earth; and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field;

11674 הַנִּשְׁבָּע 4 כָּל־הַנִּשְׁבָּע Article | Verb - Niphal Participle - masculine singular 1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure 7650 שָׁבַע Psalm 63:12; Eccl. 9:2; Zech. 5:3f יב וְהַמֶּלֶךְ, יִשְׂמַח בֵּאלֹהִים: יִתְהַלֵּל, כָּל-הַנִּשְׁבָּע בּוֹ-- כִּי יִסָּכֵר,
פִּי דוֹבְרֵי-שָׁקֶר. 12 But the king shall rejoice in God; {N} every one that sweareth by Him shall glory; for the mouth of them that speak lies shall be stopped. {P}

11675 הַנִּשְׁבָּעִים 3 Article | Verb - Niphal Participle - masculine plural
1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure 7650 שָׁבַע Isa. 48:1; Amos 8:14; Zeph. 1:5
א שִׁמְעוּ־זֹאת בֵּית־יַעֲקֹב, הַנִּקְרָאִים בְּשֵׁם יִשְׂרָאֵל, וּמִמֵּי יְהוּדָה, יָצָאוּ; הַנִּשְׁבָּעִים בְּשֵׁם יְהוָה, וּבֵאלֹהֵי
יִשְׂרָאֵל יַזְכִּירוּ--לֹא בֶאֱמֶת, וְלֹא בִצְדָקָה. 1 Hear ye this, O house of Jacob, who are called by the name of Israel, and are come forth out of the fountain of Judah; who swear by the name of the LORD, and make mention of the God of Israel, but not in truth, nor in righteousness.

11676 הַנִּשְׁבָּרֶת 1 וְאֶת־הַנִּשְׁבָּרֶת Article | Verb - Niphal Participle - feminine plural 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered 7665 שָׁבַר Ezek. 30:22 כב לָכֵן כֹּה־אָמַר אֲדֹנָי
יְהוִה, הִנְנִי אֶל־פַּרְעֹה מֶלֶךְ־מִצְרַיִם, וְשָׁבַרְתִּי אֶת־זְרֹעֹתָיו, אֶת־הַחֲזָקָה וְאֶת־הַנִּשְׁבָּרֶת; וְהִפַּלְתִּי אֶת־
הַחֶרֶב, מִיָּדוֹ. 22 Therefore thus saith the Lord GOD: Behold, I am against Pharaoh king

of Egypt, and will break his arms, the strong, and that which was broken; and I will cause the sword to fall out of his hand.

11677 הַנָּשֶׁה 2 Article | Noun - masculine singular 1) vein, nerve, tendon (in the thigh) 5384 נָשֶׁה Gen. 32:32/33 x 2 לב וַיִּזְרַח־לוֹ הַשֶּׁמֶשׁ, כַּאֲשֶׁר עָבַר אֶת־פְּנוּאֵל; וְהוּא צֹלֵעַ, עַל־יְרֵכוֹ. 32 And the sun rose upon him as he passed over Peniel, and he limped upon his thigh.

11678 הֲנָשׁוּב 1 Verb - Qal Imperfect - first person common plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Ezra 9:14 יד הֲנָשׁוּב, לְהָפֵר מִצְוֺתֶיךָ, וּלְהִתְחַתֵּן, בְּעַמֵּי הַתֹּעֵבוֹת הָאֵלֶּה: הֲלוֹא תֶאֱנַף־בָּנוּ עַד־כַּלֵּה, לְאֵין שְׁאֵרִית וּפְלֵיטָה. {פ}
14 shall we again break Thy commandments, and make marriages with the peoples that do these abominations? wouldest not Thou be angry with us till Thou hadst consumed us, so that there should be no remnant, nor any to escape? {P}

11679 הַנָּשׁוּךְ 1 כָּל־הַנָּשׁוּךְ Article | Verb - Qal Passive Participle - masculine singular 1) to bite ; 1a) (Qal) to bite ; 1b) (Piel) to bite ; 2) to pay, give interest, lend for interest or usury ; 2a) (Qal) to give interest ; 2b) (Hiphil) to make to give interest 5391 נָשַׁךְ Num. 21:8 ח וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, עֲשֵׂה לְךָ שָׂרָף, וְשִׂים אֹתוֹ, עַל-נֵס; וְהָיָה, כָּל-הַנָּשׁוּךְ, וְרָאָה אֹתוֹ, וָחָי. 8 And the LORD said unto Moses: 'Make thee a fiery serpent, and set it upon a pole; and it shall come to pass, that every one that is bitten, when he seeth it, shall live.'

11680 הַנִּשְׁחָתוֹת 1 Article | Verb - Niphal Participle - feminine plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) 7843 שָׁחַת Ezek. 20:44 מד וִידַעְתֶּם כִּי־אֲנִי יְהוָה, בַּעֲשׂוֹתִי אִתְּכֶם לְמַעַן שְׁמִי: לֹא כְדַרְכֵיכֶם הָרָעִים וְכַעֲלִילוֹתֵיכֶם הַנִּשְׁחָתוֹת, בֵּית יִשְׂרָאֵל--נְאֻם, אֲדֹנָי יְהוִה. {פ} 44 And ye shall know that I am the LORD, when I have wrought with you for My name's sake, not according to your evil ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord GOD.' {P}

11681 הַנָּשִׁים 40 אֶת־הַנָּשִׁים Article | Noun - feminine plural 1) woman, wife, female ; 1a) woman (opposite of man) ; 1b) wife (woman married to a man); 1c) female (of animals) ; 1d) each, every (pronoun) 802 נָשִׁים Gen. 14:16; 33:5; Exod. 15:20; 35:22, 26; Num. 31:35; Deut. 3:6; 20:14; Jdg. 21:14; Ruth 4:14; 1 Sam. 2:22; 18:6f; 30:2; 2 Kings 23:7; Ezr. 10:11; Neh. 12:43; 13:26; Est. 1:17, 20; 2:3, 8f, 11ff, 17; Jer. 38:22; 43:6; 44:15, 20, 24; Ezek. 8:14; 16:34; 23:48; Dan. 11:17 טז וַיָּשֶׁב, אֵת כָּל־הָרְכֻשׁ; וְגַם אֶת־לוֹט אָחִיו וּרְכֻשׁוֹ הֵשִׁיב, וְגַם אֶת־הַנָּשִׁים וְאֶת־הָעָם. 16 And he brought back all the goods, and also brought back his brother Lot, and his goods, and the women also, and the people.

11682 הַנְּשָׁכוֹת 1 עַל־הַנְּשָׁכוֹת Article | Noun - feminine plural 1) chamber, room, cell 5393 נִשְׁכָּה Neh. 12:44 מד וַיִּפָּקְדוּ בַיּוֹם הַהוּא אֲנָשִׁים עַל-הַנְּשָׁכוֹת, לָאוֹצָרוֹת לַתְּרוּמוֹת לָרֵאשִׁית וְלַמַּעַשְׂרוֹת--לִכְנוֹס בָּהֶם לִשְׂדֵי הֶעָרִים מְנָאוֹת הַתּוֹרָה, לַכֹּהֲנִים וְלַלְוִיִּם: כִּי שִׂמְחַת יְהוּדָה, עַל-הַכֹּהֲנִים וְעַל-הַלְוִיִּם הָעֹמְדִים. 44 And on that day were men appointed over the chambers for the treasures, for the heave-offerings, for the first-fruits, and for the tithes, to gather into them, according to the fields of the cities, the portions appointed by the law for the priests and Levites; for Judah rejoiced for the priests and for the Levites that took their stations.

11683 הַנִּשְׁכָּחִים 1 Article | Verb - Niphal Participle - masculine plural 1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to make or cause to forget ; 1e) (Hithpael) to be forgotten 7911 שָׁכַח Job 28:4 ד פָּרַץ נַחַל, מֵעִם־גָּר--הַנִּשְׁכָּחִים מִנִּי־רָגֶל; דַּלּוּ מֵאֱנוֹשׁ נָעוּ. 4 He breaketh open a shaft away from where men sojourn; they are forgotten of the foot that passeth by; they hang afar from men, they swing to and fro.

11684 הַנֹּשְׁכִים 1 Article | Verb - Qal Participle - masculine plural 1) to bite ; 1a) (Qal) to bite ; 1b) (Piel) to bite ; 2) to pay, give interest, lend for interest or usury ; 2a) (Qal) to give interest ; 2b) (Hiphil) to make to give interest 5391 נָשַׁךְ Mic. 3:5 ה כֹּה אָמַר יְהוָה, עַל־הַנְּבִיאִים הַמַּתְעִים אֶת־עַמִּי--הַנֹּשְׁכִים בְּשִׁנֵּיהֶם, וְקָרְאוּ שָׁלוֹם, וַאֲשֶׁר לֹא־יִתֵּן עַל־פִּיהֶם, וְקִדְּשׁוּ עָלָיו מִלְחָמָה. 5 Thus saith the LORD concerning the prophets that make my people to err; that cry: 'Peace', when their teeth have any thing to bite; and whoso putteth not into their mouths, they even prepare war against him:

11685 הַנֹּשֵׁךְ 1 Article | Verb - Qal Participle - masculine plural 1) to bite ; 1a) (Qal) to bite ; 1b) (Piel) to bite ; 2) to pay, give interest, lend for interest or usury ; 2a) (Qal) to give interest ; 2b) (Hiphil) to make to give interest 5391 נָשַׁךְ Gen. 49:17 יז יְהִי־דָן נָחָשׁ עֲלֵי־דֶרֶךְ, שְׁפִיפֹן עֲלֵי־אֹרַח--הַנֹּשֵׁךְ, עִקְּבֵי־סוּס, וַיִּפֹּל רֹכְבוֹ, אָחוֹר. 17 Dan shall be a serpent in the way, a horned snake in the path, that biteth the horse's heels, so that his rider falleth backward.

11686 הַנְּשָׁמָה 2 כָּל־הַנְּשָׁמָה Article | Noun - feminine singular 1) breath, spirit ; 1a) breath (of God) ; 1b) breath (of man) ; 1c) every breathing thing; 1d)

spirit (of man) 5397 נְשָׁמָה Jos. 10:40; Psalms 150:6 מ וַיַּכֶּה יְהוֹשֻׁעַ
אֶת־כָּל־הָאָרֶץ הָהָר וְהַנֶּגֶב וְהַשְּׁפֵלָה וְהָאֲשֵׁדוֹת, וְאֵת כָּל־מַלְכֵיהֶם--לֹא הִשְׁאִיר, שָׂרִיד; וְאֵת כָּל־
הַנְּשָׁמָה, הֶחֱרִים, כַּאֲשֶׁר צִוָּה, יְהוָה אֱלֹהֵי יִשְׂרָאֵל. 40 So Joshua smote all the land, the hill-country, and the South, and the Lowland, and the slopes, and all their kings; he left none remaining; but he utterly destroyed all that breathed, as the LORD, the God of Israel, commanded.

11687 הַנְּשַׁמָּה 3 Article | Verb - Niphal Participle - feminine plural

1) to be desolate, be appalled, stun, stupefy ; 1a) (Qal) ; 1a1) to be desolated, be deflowered, be deserted, be appalled ; 1a2) to be appalled, be awestruck ; 1b) (Niphal) ; 1b1) to be desolated, be made desolate ; 1b2) to be appalled ; 1c) (Polel) ; 1c1) to be stunned ; 1c2) appalling, causing horror (participle) ; 1c2a) horror-causer, appaller (subst) ; 1d) (Hiphil) ; 1d1) to devastate, ravage, make desolated ; 1d2) to appal, show horror ; 1e) (Hophal) to lay desolate, be desolated ; 1f) (Hithpolel) ; 1f1) to cause to be desolate ; 1f2) to be appalled, be astounded ; 1f3) to cause oneself desolation, cause oneself ruin 8074 שָׁמֵם

Ezek. 36:34ff לד וְהָאָרֶץ הַנְּשַׁמָּה, תֵּעָבֵד, תַּחַת אֲשֶׁר הָיְתָה שְׁמָמָה, לְעֵינֵי כָּל־עוֹבֵר. 34
And the land that was desolate shall be tilled, whereas it was a desolation in the sight of all that passed by.

11688 הַנְּשַׁמּוֹת 1 Article | Verb - Niphal Participle - feminine plural

1) to be desolate, be appalled, stun, stupefy ; 1a) (Qal) ; 1a1) to be desolated, be deflowered, be deserted, be appalled ; 1a2) to be appalled, be awestruck ; 1b) (Niphal) ; 1b1) to be desolated, be made desolate ; 1b2) to be appalled ; 1c) (Polel) ; 1c1) to be stunned ; 1c2) appalling, causing horror (participle) ; 1c2a) horror-causer, appaller (subst) ; 1d) (Hiphil) ; 1d1) to devastate, ravage, make desolated ; 1d2) to appal, show horror ; 1e) (Hophal) to lay desolate, be desolated ; 1f) (Hithpolel) ; 1f1) to cause to be desolate ; 1f2) to be appalled, be astounded ; 1f3) to cause oneself desolation, cause oneself ruin 8074 שָׁמֵם

Jer. 33:10 י כֹּה אָמַר יְהוָה, עוֹד יִשָּׁמַע בַּמָּקוֹם־הַזֶּה, אֲשֶׁר אַתֶּם אֹמְרִים, חָרֵב הוּא מֵאֵין אָדָם
וּמֵאֵין בְּהֵמָה--בְּעָרֵי יְהוּדָה, וּבְחֻצוֹת יְרוּשָׁלִַם, הַנְשַׁמּוֹת מֵאֵין אָדָם וּמֵאֵין יוֹשֵׁב, וּמֵאֵין בְּהֵמָה. 10
Thus saith the LORD: Yet again there shall be heard in this place, whereof ye say: It is waste, without man and without beast, even in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man and without inhabitant and without beast,

11689 הֲנִשְׁמַע 2 Verb - Niphal Perfect - third person masculine singular

v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound
8085 שָׁמַע Deut. 4:32; Neh. 13:27 לב כִּי שְׁאַל־נָא לְיָמִים רִאשֹׁנִים אֲשֶׁר־הָיוּ
לְפָנֶיךָ, לְמִן־הַיּוֹם אֲשֶׁר בָּרָא אֱלֹהִים אָדָם עַל־הָאָרֶץ, וּלְמִקְצֵה הַשָּׁמַיִם, וְעַד־קְצֵה הַשָּׁמָיִם: הֲנִהְיָה,

כַּדָּבָר הַגָּדוֹל הַזֶּה, אוֹ, הֲנִשְׁמַע כָּמֹהוּ. 32 For ask now of the days past, which were before
thee, since the day that God created man upon the earth, and from the one end of heaven unto
the other, whether there hath been any such thing as this great thing is, or hath been heard
like it?
11690 הַנִּשְׁמַעַת 1 Article | Verb - Niphal Participle - feminine plural
v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or
concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen
to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give
heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to
obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ;
1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d)
(Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical
term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound
8085 שָׁמַע Jer. 51:46 מו וּפֶן־יֵרַךְ לְבַבְכֶם וְתִירְאוּ, בַּשְּׁמוּעָה הַנִּשְׁמַעַת בָּאָרֶץ;
וּבָא בַשָּׁנָה הַשְּׁמוּעָה, וְאַחֲרָיו בַּשָּׁנָה הַשְּׁמוּעָה, וְחָמָס בָּאָרֶץ, וּמֹשֵׁל עַל־מֹשֵׁל. 46 And let not
your heart faint, neither fear ye, for the rumour that shall be heard in the land; for a rumour
shall come one year, and after that in another year a rumour, and violence in the land, ruler
against ruler.
11691 הַנֶּשֶׁק 1 Article | Noun - masculine singular 1) equipment,
weapons, armoury ; 1a) equipment, weapons ; 1b) armoury 5402 נֶשֶׁק Neh.
3:19 יט וַיְחַזֵּק עַל-יָדוֹ עֵזֶר בֶּן-יֵשׁוּעַ, שַׂר הַמִּצְפָּה--מִדָּה שֵׁנִית: מִנֶּגֶד, עֲלֹת הַנֶּשֶׁק
{ס} הַמִּקְצֹעַ. 19 And next to him repaired Ezer the son of Jeshua, the ruler of Mizpah,
another portion, over against the ascent to the armoury at the Turning. {S}
11692 הַנִּשְׁקָף 2 Article | Verb - Niphal Participle - masculine singular
1) to overlook, look down or out, overhang, look out and down ; 1a) (Niphal) to lean over
(and look), look down ; 1b) (Hiphil) to look down, look down upon 8259 שָׁקַף
Num. 23:28; 1 Sam. 13:18 כח וַיִּקַּח בָּלָק, אֶת-בִּלְעָם, רֹאשׁ הַפְּעוֹר, הַנִּשְׁקָף עַל-פְּנֵי הַיְשִׁימֹן.
28 And Balak took Balaam unto the top of Peor, that looketh down upon the desert.
11693 הַנִּשְׁקָפָה 1 Article | Verb - Niphal Participle - feminine plural
1) to overlook, look down or out, overhang, look out and down ; 1a) (Niphal) to lean over
(and look), look down ; 1b) (Hiphil) to look down, look down upon 8259 שָׁקַף
Song of Songs Cant. 6:10 י מִי־זֹאת הַנִּשְׁקָפָה, כְּמוֹ־שָׁחַר: יָפָה כַלְּבָנָה, בָּרָה כַּחַמָּה--אֲיֻמָּה,
{ס} כַּנִּדְגָּלוֹת. 10 Who is she that looketh forth as the dawn, fair as the moon, clear as
the sun, terrible as an army with banners? {S}
11694 הַנָּשֶׁר 1 Article | Noun - masculine singular 1) eagle, vulture,
griffon-vulture 5404 נֶשֶׁר Deut. 28:49 מט יִשָּׂא יְהוָה עָלֶיךָ גּוֹי מֵרָחֹק
מִקְצֵה הָאָרֶץ, כַּאֲשֶׁר יִדְאֶה הַנָּשֶׁר: גּוֹי, אֲשֶׁר לֹא־תִשְׁמַע לְשֹׁנוֹ. 49 The LORD will bring a
nation against thee from far, from the end of the earth, as the vulture swoopeth down; a nation
whose tongue thou shalt not understand;
11695 הַנֶּשֶׁר 4 אֶת־הַנֶּשֶׁר Article | Noun - masculine singular
1) eagle, vulture, griffon-vulture 5404 נֶשֶׁר Lev. 11:13; Deut. 14:12; Prov.

30:19; Ezek. 17:3 יג וְאֶת־אֵלֶּה תְּשַׁקְּצוּ מִן־הָעוֹף, לֹא יֵאָכְלוּ שֶׁקֶץ הֵם: אֶת־הַנֶּשֶׁר, וְאֶת־הַפֶּרֶס,
וְאֵת, הָעָזְנִיָּה. 13 And these ye shall have in detestation among the fowls; they shall not be eaten, they are a detestable thing: the great vulture, and the bearded vulture, and the ospray;

11696 הַנִּשְׁתְּוָן 2 Article | Noun - masculine singular 1) letter
5406 נִשְׁתְּוָן Ezr. 4:7; 7:11 ז וּבִימֵי אַרְתַּחְשַׁשְׂתָּא, כְּתַב בִּשְׁלָם מִתְרְדָת טָבְאֵל
וּשְׁאָר כְּנָוֺתוֹ, עַל־אַרְתַּחְשַׁשְׂתְּא, מֶלֶךְ פָּרָס; וּכְתָב, הַנִּשְׁתְּוָן, כְּתוּב אֲרָמִית, וּמְתֻרְגָּם אֲרָמִית. {פ}
7 And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of his companions, unto Artaxerxes king of Persia; and the writing of the letter was written in the Aramaic character, and set forth in the Aramaic tongue. {P}

11697 הַנְּתוּנִים 1 הַנְּתִינִיםqere; Article | Verb - Qal Passive Participle - masculine plural 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth) ; 1a) (Qal) ; 1a1) to pull down ; 1a2) to break down, break off ; 1b) (Niphal) to be pulled or broken down ; 1c) (Piel) to tear down ; 1d) (Pual) to be torn down ; 1e) (Hophal) to be broken, be broken down 5422 נָתַץ
Ezr. 8:17 יז ואוצאה (וָאֲצַוֶּה) אוֹתָם עַל־אִדּוֹ הָרֹאשׁ, בְּכָסִפְיָא הַמָּקוֹם; וָאָשִׂימָה בְּפִיהֶם דְּבָרִים
לְדַבֵּר אֶל־אִדּוֹ אָחִיו הנתונים (הַנְּתִינִים), בְּכָסִפְיָא הַמָּקוֹם--לְהָבִיא־לָנוּ מְשָׁרְתִים, לְבֵית אֱלֹהֵינוּ.
17 And I gave them commandment unto Iddo the chief at the place Casiphia; and I told them what they should say unto Iddo [and] his brother, who were set over the place Casiphia, that they should bring unto us ministers for the house of our God.

11698 הַנְּתָחִים 2 Article | Noun - masculine plural 1) piece, a piece of flesh or meat 5409 נֵ֫תַח Lev. 1:8; 8:20 ח וְעָרְכוּ, בְּנֵי אַהֲרֹן הַכֹּהֲנִים,
אֵת הַנְּתָחִים, אֶת־הָרֹאשׁ וְאֶת־הַפָּדֶר--עַל־הָעֵצִים אֲשֶׁר עַל־הָאֵשׁ, אֲשֶׁר עַל־הַמִּזְבֵּחַ. 8 And Aaron's sons, the priests, shall lay the pieces, and the head, and the suet, in order upon the wood that is on the fire which is upon the altar;

11699 הַנְּתִינִים 9 Article | Noun - masculine plural 1) Nethinims ; 1a) temple slaves assigned to the Levites and priests for service in the sanctuary 5411
נְתִינִים Ezr. 2:43, 58; 8:17, 20; Neh. 3:31; 7:46, 60; 10:29; 11:21 מג
הַנְּתִינִים: {ס} בְּנֵי־צִיחָא {ס} בְּנֵי־חֲשׂוּפָא, {ס} בְּנֵי {ר} טַבָּעוֹת. {ס} 43 The Nethinim: the children of Ziha, the children of Hasupha, the children of Tabbaoth;

11700 הַנִּתָּן 1 Article | Verb - Niphal Participle - masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן 2 Kings 22:7 ז אַךְ לֹא־יֵחָשֵׁב אִתָּם, הַכֶּסֶף הַנִּתָּן
עַל־יָדָם: כִּי בֶאֱמוּנָה, הֵם עֹשִׂים. 7 Howbeit there was no reckoning made with them of the money that was delivered into their hand; for they dealt faithfully.

11701 הַנֹּתֵן 6 Article | Verb - Qal Participle - masculine plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Gen. 49:21; Deut. 8:18; 2 Sam. 22:48; Job 5:10; Psalms 147:16; Jer. 5:24 {ס} כא נַפְתָּלִי, אַיָּלָה שְׁלֻחָה--הַנֹּתֵן, אִמְרֵי־שָׁפֶר. 21
Naphtali is a hind let loose: he giveth goodly words. {S}

11702 הִנָּתֹן 2 Verb - Niphal Infinitive Absolute 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon
5414 נָתַן Jer. 32:4; 38:3 ד וְצִדְקִיָּהוּ מֶלֶךְ יְהוּדָה, לֹא יִמָּלֵט מִיַּד הַכַּשְׂדִּים: כִּי הִנָּתֹן יִנָּתֵן, בְּיַד מֶלֶךְ־בָּבֶל, וְדִבֶּר־פִּיו עִם־פִּיו, וְעֵינָיו אֶת־עֵינָו תִּרְאֶינָה. 4 and Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes;

11703 הַנֹּתְנִים 1 Article | Verb - Qal Participle - masculine plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן 2 Chr. 11:16 טז וְאַחֲרֵיהֶם, מִכֹּל שִׁבְטֵי יִשְׂרָאֵל, הַנֹּתְנִים אֶת־לְבָבָם, לְבַקֵּשׁ אֶת־יְהוָה אֱלֹהֵי יִשְׂרָאֵל--בָּאוּ, יְרוּשָׁלַ͏ִם, לִזְבּוֹחַ, לַיהוָה אֱלֹהֵי אֲבוֹתֵיהֶם.
16 And after them, out of all the tribes of Israel, such as set their hearts to seek the LORD, the God of Israel, came to Jerusalem to sacrifice unto the LORD, the God of their fathers.

11704 הַנְּתֻצִים 1 Article | Verb - Qal Passive Participle - masculine plural 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth) ; 1a) (Qal) ; 1a1) to pull down ; 1a2) to break down, break off ; 1b) (Niphal) to be pulled or broken down ; 1c) (Piel) to tear down ; 1d) (Pual) to be torn down ; 1e) (Hophal) to be broken, be broken down 5422 נָתַץ Jer. 33:4 ד כִּי

כֹּה אָמַר יְהוָה, אֱלֹהֵי יִשְׂרָאֵל, עַל־בָּתֵּי הָעִיר הַזֹּאת, וְעַל־בָּתֵּי מַלְכֵי יְהוּדָה--הַנְּתֻצִים, אֶל־הַסֹּלְלוֹת
וְאֶל־הֶחָרֶב. 4 For thus saith the LORD, the God of Israel, concerning the houses of this
city, and concerning the houses of the kings of Judah, which are broken down for mounds, and
for ramparts;

11705 הַנֶּתֶק 12 Article | Noun - masculine singular 1) scab, skin
eruption, scall (of leprosy) 5424 נֶ֫תֶק Lev. 13:31ff לא וְכִי־יִרְאֶה
הַכֹּהֵן אֶת־נֶגַע הַנֶּתֶק, וְהִנֵּה אֵין־מַרְאֵהוּ עָמֹק מִן־הָעוֹר, וְשֵׂעָר שָׁחֹר, אֵין בּוֹ--וְהִסְגִּיר הַכֹּהֵן אֶת־נֶגַע
הַנֶּתֶק, שִׁבְעַת יָמִים. 31 And if the priest look on the plague of the scall, and, behold, the
appearance thereof be not deeper than the skin, and there be no black hair in it, then the
priest shall shut up him that hath the plague of the scall seven days.

11706 הָנְתְּקוּ 1 Verb - Hophal Perfect - third common plural 1) to
pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out ; 1a) (Qal) ;
1a1) to draw away ; 1a2) to draw or pull off ; 1a3) to pull or tear away ; 1b) (Niphal) ;
1b1) to be drawn away, be drawn out ; 1b2) to be torn apart or in two, be snapped ; 1b3) to
be separated ; 1c) (Piel) ; 1c1) to tear apart, snap ; 1c2) to tear out, tear up, tear away ; 1d)
(Hiphil) ; 1d1) to draw away ; 1d2) to drag away ; 1e) (Hophal) to be drawn away
5423 נָתַק Jdg. 20:31 לא וַיֵּצְאוּ בְנֵי־בִנְיָמִן לִקְרַאת הָעָם, הָנְתְּקוּ מִן־הָעִיר;
וַיָּחֵלּוּ לְהַכּוֹת מֵהָעָם חֲלָלִים כְּפַעַם בְּפַעַם, בַּמְסִלּוֹת אֲשֶׁר אַחַת עֹלָה בֵית־אֵל וְאַחַת גִּבְעָתָה בַּשָּׂדֶה,
כִּשְׁלֹשִׁים אִישׁ, בְּיִשְׂרָאֵל. 31 And the children of Benjamin went out against the people,
and were drawn away from the city; and they began to smite and kill of the people, as at other
times, in the field, in the highways, of which one goeth up to Beth-el, and the other to Gibeah,
about thirty men of Israel.

11707 הָס 3 Interjection interj; 1) (Piel) hush, keep silence, be
silent, hold peace, hold tongue, still ; v ; 2)(CLBL) to hush ; 2a) (Hiphil) to command to be
silent 2013 הָסָה Jdg. 3:19; Amos 6:10; 8:3 יט וְהוּא שָׁב, מִן־הַפְּסִילִים
אֲשֶׁר אֶת־הַגִּלְגָּל, וַיֹּאמֶר, דְּבַר־סֵתֶר לִי אֵלֶיךָ הַמֶּלֶךְ; וַיֹּאמֶר הָס--וַיֵּצְאוּ מֵעָלָיו, כָּל־הָעֹמְדִים עָלָיו.
19 But he himself turned back from the quarries that were by Gilgal, and said: 'I have a secret
errand unto thee, O king.' And he said: 'Keep silence.' And all that stood by him went out from
him.

11708 הַס 3 Interjection interj; 1) (Piel) hush, keep silence, be
silent, hold peace, hold tongue, still ; v ; 2)(CLBL) to hush ; 2a) (Hiphil) to command to be
silent 2013 הָסָה Hab. 2:20; Zeph. 1:7; Zechariah 2:13/17 כ וַיהוָה,
בְּהֵיכַל קָדְשׁוֹ: הַס מִפָּנָיו, כָּל־הָאָרֶץ. {ס} 20 But the LORD is in His holy temple; let all
the earth keep silence before Him. {S}

11709 הָסֵב 2 Verb - Hiphil Imperative - masculine singular 1) to
turn, turn about or around or aside or back or towards, go about or around, surround, encircle,
change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to
march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go
about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ;
1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to
encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4)

to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב 2 Sam. 5:23; 1 Chr. 14:14
כג וַיִּשְׁאַל דָּוִד בַּיהוָה, וַיֹּאמֶר לֹא תַעֲלֶה; הָסֵב, אֶל־אַחֲרֵיהֶם, וּבָאתָ לָהֶם, מִמּוּל בְּכָאִים.
23 And when David inquired of the LORD, He said: 'Thou shalt not go up; make a circuit behind them, and come upon them over against the mulberry-trees.

11710 הֵסֵב 3 Verb - Hiphil Perfect - third person masculine singular
1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב 2 Kings 16:18; 2 Chr. 13:13; 35:22 יח וְאֶת־מיסך (מוּסַךְ) הַשַּׁבָּת אֲשֶׁר־בָּנוּ בַבַּיִת, וְאֶת־מְבוֹא הַמֶּלֶךְ הַחִיצוֹנָה־־הֵסֵב, בֵּית יְהוָה: מִפְּנֵי, מֶלֶךְ אַשּׁוּר. 18 And the covered place for the sabbath that they had built in the house, and the king's entry without, turned he unto the house of the LORD, because of the king of Assyria.

11711 הַסֹּבֵב 1 Article | Verb - Qal Participle - masculine plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב Gen. 2:11 יא שֵׁם הָאֶחָד, פִּישׁוֹן־־הוּא הַסֹּבֵב, אֵת כָּל־אֶרֶץ הַחֲוִילָה, אֲשֶׁר־שָׁם, הַזָּהָב. 11 The name of the first is Pishon; that is it which compasseth the whole land of Havilah, where there is gold;

11712 הַסֹּבְבִים 2 Article | Verb - Qal Participle - masculine plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back,

reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב Song of Songs Cant. 3:3; 5:7 ג מְצָאוּנִי, הַשֹּׁמְרִים, הַסֹּבְבִים, בָּעִיר: אֵת שֶׁאָהֲבָה נַפְשִׁי, רְאִיתֶם.
3 The watchmen that go about the city found me: 'Saw ye him whom my soul loveth?'

11713 הֵסַבּוּ 2 Verb - Hiphil Perfect - third common plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב 1 Sam. 5:9f ט וַיְהִי אַחֲרֵי הֵסַבּוּ אֹתוֹ, וַתְּהִי יַד־יְהוָה בָּעִיר מְהוּמָה גְּדוֹלָה מְאֹד, וַיַּךְ אֶת־אַנְשֵׁי הָעִיר, מִקָּטֹן וְעַד־גָּדוֹל; וַיִּשָּׂתְרוּ לָהֶם, עפלים (טְחֹרִים). 9 And it was so, that, after they had carried it about, the hand of the LORD was against the city with a very great discomfiture; and He smote the men of the city, both small and great, and emerods broke out upon them.

11714 הָסֵבִּי 1 Verb - Hiphil Imperative - feminine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב Song of Songs Cant. 6:5 ה הָסֵבִּי עֵינַיִךְ מִנֶּגְדִּי, שֶׁהֵם הִרְהִיבֻנִי; שַׂעְרֵךְ כְּעֵדֶר הָעִזִּים, שֶׁגָּלְשׁוּ מִן־הַגִּלְעָד. 5 Turn away thine eyes from me, for they have overcome me. Thy hair is as a flock of goats, that trail down from Gilead.

11715 הַסָּבִיב 1 וְעַד־הַסָּבִיב Article | Adverb subst; 1) places round about, circuit, round about ; adv ; 2) in a circuit, a circuit, round about ; prep ; 3) in the circuit, from every side 5439 סָבִיב 1 Chr. 11:8 ח וַיִּבֶן הָעִיר מִסָּבִיב, מִן־הַמִּלּוֹא וְעַד־הַסָּבִיב; וְיוֹאָב, יְחַיֶּה אֶת־שְׁאָר הָעִיר. 8 And he built the city round about, from Millo even round about; and Joab repaired the rest of the city.

11716 הַסֹּבֵיב 1 Article | Verb - Qal Participle - masculine plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round,

turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d)
(Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march,
go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back,
reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ;
1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב 2
Kings 8:21 כא וַיַּעֲבֹר יוֹרָם צָעִירָה, וְכָל־הָרֶכֶב עִמּוֹ; וַיְהִי־הוּא קָם לַיְלָה, וַיַּכֶּה אֶת־אֱדוֹם
הַסֹּבֵב אֵלָיו וְאֵת שָׂרֵי הָרֶכֶב, וַיָּנָס הָעָם, לְאֹהָלָיו. 21 Then Joram passed over to Zair, and
all his chariots with him; and he rose up by night, and smote the Edomites that compassed him
about, and the captains of the chariots; and the people fled to their tents.
11717 הַסַּבָּל 1 Article | Noun - masculine singular 1) burden-
bearer 5449 סַבָּל Neh. 4:4 ד וַיְהִי, עַם-הָאָרֶץ--מְרַפִּים, יְדֵי עַם-יְהוּדָה;
ומבלהים (וּמְבַהֲלִים) אוֹתָם, לִבְנוֹת. 4 Then the people of the land weakened the hands of
the people of Judah, and harried them while they were building,
11718 הַסַּבָּלִים 1 Article | Noun - masculine plural 1) burden-
bearer 5449 סַבָּל 2 Chr. 34:13 יג וְעַל הַסַּבָּלִים, וּמְנַצְּחִים לְכֹל עֹשֵׂה
מְלָאכָה, לַעֲבוֹדָה, וַעֲבוֹדָה; וּמֵהַלְוִיִּם, סוֹפְרִים וְשֹׁטְרִים וְשׁוֹעֲרִים. 13 Also they were over the
bearers of burdens, and presided over all that did the work in every manner of service; and of
the Levites there were scribes, and officers, and porters.
11719 הֲסִבֹּתָ 1 Verb - Hiphil Perfect - second person masculine singular
1) to turn, turn about or around or aside or back or towards, go about or around, surround,
encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ;
1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a
circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round,
turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d)
(Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march,
go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back,
reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ;
1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב 1
Kings 18:37 לז עֲנֵנִי יְהוָה, עֲנֵנִי, וְיֵדְעוּ הָעָם הַזֶּה, כִּי־אַתָּה יְהוָה הָאֱלֹהִים; וְאַתָּה הֲסִבֹּתָ אֶת־
לִבָּם, אֲחֹרַנִּית. 37 Hear me, O LORD, hear me, that this people may know that Thou,
LORD, art God, for Thou didst turn their heart backward.'
11720 הִסְגִּיר 3 Verb - Hiphil Perfect - third person masculine singular
1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to close, close up ; 1a3) closed up, closely
joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ; 1b2) to be shut or closed ; 1c) (Piel) to
shut up, deliver up ; 1d) (Pual) to be shut up ; 1e) (Hiphil) ; 1e1) to deliver up ; 1e2) to
shut up, imprison 5462 סָגַר Lev. 14:46; Psalms 78:50; Lam. 2:7
מו וְהַבָּא, אֶל-הַבַּיִת, כָּל-יְמֵי, הִסְגִּיר אֹתוֹ--יִטְמָא, עַד-הָעָרֶב. 46 Moreover he that goeth into
the house all the while that it is shut up shall be unclean until the even.
11721 הַסְגִּירוֹ 1 Verb - Hiphil Imperative - masculine singular 1) to
be silent ; 1a) (Hiphil) to keep silence, show silence 5535 סָכַת 1 Sam.
23:20 כ וְעַתָּה לְכָל־אַוַּת נַפְשְׁךָ הַמֶּלֶךְ, לָרֶדֶת־־רֵד; וְלָנוּ הַסְגִּירוֹ, בְּיַד הַמֶּלֶךְ. 20 Now

therefore, O king, come down, according to all the desire of thy soul to come down; and our part shall be to deliver him up into the king's hand.'

11722 הַסְגִּירָם 1 עַל־הַסְגִּירָם Verb - Hiphil Infinitive construct | third person masculine plural 1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to close, close up ; 1a3) closed up, closely joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ; 1b2) to be shut or closed ; 1c) (Piel) to shut up, deliver up ; 1d) (Pual) to be shut up ; 1e) (Hiphil) ; 1e1) to deliver up ; 1e2) to shut up, imprison 5462 סָגַר Amos 1:9
ט כֹּה, אָמַר יְהוָה, עַל־שְׁלֹשָׁה פִּשְׁעֵי־צֹר, וְעַל־אַרְבָּעָה לֹא אֲשִׁיבֶנּוּ: עַל־הַסְגִּירָם גָּלוּת שְׁלֵמָה, לֶאֱדוֹם, וְלֹא זָכְרוּ, בְּרִית אַחִים. 9 Thus saith the LORD: For three transgressions of Tyre, yea, for four, I will not reverse it: because they delivered up a whole captivity to Edom, and remembered not the brotherly covenant.

11723 הִסְגִּירָם 1 Verb - Hiphil Perfect - third person masculine singular | third person masculine plural 1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to close, close up ; 1a3) closed up, closely joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ; 1b2) to be shut or closed ; 1c) (Piel) to shut up, deliver up ; 1d) (Pual) to be shut up ; 1e) (Hiphil) ; 1e1) to deliver up ; 1e2) to shut up, imprison 5462 סָגַר Deuteronomy 32:30 ל אֵיכָה יִרְדֹּף אֶחָד, אֶלֶף, {ר} וּשְׁנַיִם, יָנִיסוּ רְבָבָה: {ס} אִם־לֹא כִּי־צוּרָם מְכָרָם, {ר} וַיהוָה הִסְגִּירָם. {ס} 30 How should one chase a thousand, and two put ten thousand to flight, except their Rock had given them over and the LORD had delivered them up?

11724 הַסְּגָנִים 6 וְאֶל־הַסְּגָנִים Article | Noun - masculine plural 1) ruler, prefect, governor, a subordinate ruler ; 1a) prefects (of Assyria and Babylon) ; 1b) petty rulers or officials 5461 סְגָנִים Neh. 4:8, 13; 5:7; 7:5; 12:40; 13:11
ח רְחוּם בְּעֵל-טְעֵם, וְשִׁמְשַׁי סָפְרָא, כְּתַבוּ אִגְּרָה חֲדָה, עַל-יְרוּשְׁלֶם--לְאַרְתַּחְשַׁשְׂתְּא מַלְכָּא, כְּנֵמָא.
8 Rehum the commander and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in this sort--

11725 הִסָּגֵר 1 Verb - Niphal Imperative - masculine singular 1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to close, close up ; 1a3) closed up, closely joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ; 1b2) to be shut or closed ; 1c) (Piel) to shut up, deliver up ; 1d) (Pual) to be shut up ; 1e) (Hiphil) ; 1e1) to deliver up ; 1e2) to shut up, imprison 5462 סָגַר Ezek. 3:24 כד וַתָּבֹא־בִי רוּחַ, וַתַּעֲמִדֵנִי עַל־רַגְלָי; וַיְדַבֵּר אֹתִי וַיֹּאמֶר אֵלַי, בֹּא הִסָּגֵר בְּתוֹךְ בֵּיתֶךָ. 24 Then spirit entered into me, and set me upon my feet; and He spoke with me, and said unto me: 'Go, shut thyself within thy house.

11726 הִסְגַּרְתַּנִי 1 Verb - Hiphil Perfect - second person masculine singular | first person common singular 1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to close, close up ; 1a3) closed up, closely joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ; 1b2) to be shut or closed ; 1c) (Piel) to shut up, deliver up ; 1d) (Pual) to be shut up ; 1e) (Hiphil) ; 1e1) to deliver up ; 1e2) to shut up, imprison 5462 סָגַר Psalm 31:8/9 ט וְלֹא הִסְגַּרְתַּנִי, בְּיַד-אוֹיֵב; הֶעֱמַדְתָּ בַמֶּרְחָב רַגְלָי. 9 And Thou hast not given me over into the hand of the enemy; Thou hast set my feet in a broad place.

11727 הַסַּהַר 1 Article | Noun - masculine singular 1) roundness 5469 סַ֫הַר Song of Songs Cant. 7:3 ג שָׁרְרֵךְ אַגַּן הַסַּהַר, אַל־יֶחְסַר הַמָּזֶג; בִּטְנֵךְ עֲרֵמַת חִטִּים, סוּגָה בַּשּׁוֹשַׁנִּים. 3 Thy navel is like a round goblet, wherein no mingled wine is wanting; thy belly is like a heap of wheat set about with lilies.

11728 הַסֹּהַר 8 Article | Noun - masculine singular 1) house of roundness, roundhouse, prison ; 1a) name of a prison 5470 סֹ֫הַר Gen. 39:20ff; 40:3, 5 כ וַיִּקַּח אֲדֹנֵי יוֹסֵף אֹתוֹ, וַיִּתְּנֵהוּ אֶל־בֵּית הַסֹּהַר--מְקוֹם, אֲשֶׁר־אסורי (אֲסִירֵי) הַמֶּלֶךְ אֲסוּרִים; וַיְהִי־שָׁם, בְּבֵית הַסֹּהַר. 20 And Joseph's master took him, and put him into the prison, the place where the king's prisoners were bound; and he was there in the prison.

11729 הַסוּ 1 Interjection interj; 1) (Piel) hush, keep silence, be silent, hold peace, hold tongue, still ; v ; 2)(CLBL) to hush ; 2a) (Hiphil) to command to be silent 2013 הָסָה Neh. 8:11 יא וְהַלְוִיִּם מַחְשִׁים לְכָל-הָעָם, לֵאמֹר הַסּוּ--כִּי הַיּוֹם, קָדֹשׁ; וְאַל-תֵּעָצֵבוּ. 11 So the Levites stilled all the people, saying: 'Hold your peace, for the day is holy; neither be ye grieved.'

11730 הַסּוּס 11 אֶת־הַסּוּס Article | Noun - masculine singular 1) swallow, swift ; 2) horse ; 2a) chariot horses 5483 סוּס 1 Kings 20:21; 2 Kings 7:10; 9:18; Est. 6:9ff; Psalms 33:17; 147:10; Amos 2:15; Zech. 14:15, 20 כא וַיֵּצֵא מֶלֶךְ יִשְׂרָאֵל, וַיַּךְ אֶת־הַסּוּס וְאֶת־הָרֶכֶב, וְהִכָּה בַאֲרָם, מַכָּה גְדוֹלָה. 21 And the king of Israel went out, and smote the horses and chariots, and slew the Arameans with a great slaughter.

11731 הַסּוּסִים 15 Article | Noun - masculine plural 1) swallow, swift ; 2) horse ; 2a) chariot horses 5483 סוּס 1 Kings 10:28; 2 Kings 7:13; 9:33; 11:16; 14:20; 23:11; 2 Chr. 1:16; 23:15; 25:28; Neh. 3:28; Jer. 12:5; 31:40; 46:4, 9; Zech. 6:6 כח וּמוֹצָא הַסּוּסִים אֲשֶׁר לִשְׁלֹמֹה, מִמִּצְרָיִם; וּמִקְוֵה--סֹחֲרֵי הַמֶּלֶךְ, יִקְחוּ מִקְוֵה בִּמְחִיר. 28 And the horses which Solomon had were brought out of Egypt; also out of Keveh, the king's merchants buying them of the men of Keveh at a price.

11732 הַסּוּף 1 Article | Noun - masculine singular 1) reed, rush, water plant ; 1a) rushes ; 1b) sea of rushes ; 1b1) of RedSea ; 1b2) of arms of RedSea ; 1b3) of Gulf ofSuez ; 1b4) of sea from straits to Gulf of Akaba 5488 סוּף Exod. 2:5 ה וַתֵּרֶד בַּת־פַּרְעֹה לִרְחֹץ עַל־הַיְאֹר, וְנַעֲרֹתֶיהָ הֹלְכֹת עַל־יַד הַיְאֹר; וַתֵּרֶא אֶת־הַתֵּבָה בְּתוֹךְ הַסּוּף, וַתִּשְׁלַח אֶת־אֲמָתָהּ וַתִּקָּחֶהָ. 5 And the daughter of Pharaoh came down to bathe in the river; and her maidens walked along by the river-side; and she saw the ark among the flags, and sent her handmaid to fetch it.

11733 הָסוּרִים 1 Article | Verb - Qal Passive Participle - masculine plural 1) to tie, bind, imprison ; 1a) (Qal) ; 1a1) to tie, bind ; 1a2) to tie, harness ; 1a3) to bind (with cords) ; 1a4) to gird (rare and late) ; 1a5) to begin the battle, make the attack ; 1a6) of obligation of oath (figurative) ; 1b) (Niphal) to be imprisoned, bound ; 1c) (Pual) to be taken prisoner 631 אָסַר Eccl. 4:14 יד כִּי־מִבֵּית הָסוּרִים, יָצָא לִמְלֹךְ: כִּי גַּם בְּמַלְכוּתוֹ, נוֹלַד רָשׁ. 14 For out of prison he came forth to be king; although in his kingdom he was born poor.

11734 הַסּוֹבֵב 2 Article | Verb - Qal Participle - masculine plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב Gen. 2:13; 2 Chr. 21:9 יג וְשֵׁם־הַנָּהָר הַשֵּׁנִי, גִּיחוֹן־־הוּא הַסּוֹבֵב, אֵת כָּל־אֶרֶץ כּוּשׁ. 13 And the name of the second river is Gihon; the same is it that compasseth the whole land of Cush.

11735 הַסֹּוכֵךְ 1 Article | Verb - Qal Participle - masculine plural 1) (Qal) to hedge, fence about, shut in ; 2) to block, overshadow, screen, stop the approach, shut off, cover ; 2a) (Qal) ; 2a1) to screen, cover ; 2a2) to cover oneself ; 2a3) protector (participle) ; 2b) (Hiphil) ; 2b1) to screen, cover ; 2b2) to cover, defecate (euphemism) ; 3) (Qal) to cover, lay over ; 4) to weave together ; 4a) (Qal) to weave together ; 4b) (Pilpel) to weave, weave together 5526 סָכַךְ Ezek. 28:14 יד אַתְּ־כְּרוּב־־מִמְשַׁח, הַסּוֹכֵךְ; וּנְתַתִּיךָ, בְּהַר קֹדֶשׁ אֱלֹהִים הָיִיתָ־־בְּתוֹךְ אַבְנֵי־אֵשׁ, הִתְהַלָּכְתָּ. 14 Thou wast the far-covering cherub; and I set thee, so that thou wast upon the holy mountain of God; thou hast walked up and down in the midst of stones of fire.

11736 הַסֹּופֵר 10 Article | Noun - masculine singular v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe 5608 סָפַר 1 Chr. 24:6; 2 Chr. 26:11; 34:15, 18, 20; Neh. 12:26, 36; 13:13; Isa. 36:22; 37:2
ו וַיִּכְתְּבֵם שְׁמַעְיָה בֶן־נְתַנְאֵל הַסּוֹפֵר מִן־הַלֵּוִי, לִפְנֵי הַמֶּלֶךְ וְהַשָּׂרִים וְצָדוֹק הַכֹּהֵן וַאֲחִימֶלֶךְ בֶּן־אֶבְיָתָר,
וְרָאשֵׁי הָאָבוֹת, לַכֹּהֲנִים וְלַלְוִיִּם־־בֵּית־אָב אֶחָד, אָחֻז לְאֶלְעָזָר, וְאָחֻז אָחֻז, לְאִיתָמָר. {פ} 6
And Shemaiah the son of Nethanel the scribe, who was of the Levites, wrote them in the presence of the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and the heads of the fathers' houses of the priests and of the Levites: one father's house being taken for Eleazar, and proportionately for Ithamar. {P}

11737 הַסֹּורְרִים 1 Article | Verb - Qal Participle - masculine plural 1) to rebel, be stubborn, be rebellious, be refractory ; 1a) (Qal) ; 1a1) to be stubborn ; 1a2) stubborn, rebel (subst) 5637 סָרַר Psalm 66:7 ז מֹשֵׁל בִּגְבוּרָתוֹ, עוֹלָם --עֵינָיו, בַּגּוֹיִם תִּצְפֶּינָה; הַסּוֹרְרִים, אַל-ירימו (יָרוּמוּ) לָמוֹ סֶלָה. 7 Who ruleth by His might for ever; His eyes keep watch upon the nations; {N} let not the rebellious exalt themselves. Selah

11738 הַסְּחָבֹות 2 סְחָבוֹתqere; Article | Noun - feminine plural 1) rag, clout (stuff pulled or dragged about) 5499 סְחָבוֹת Jer. 38:11f
יא וַיִּקַּח עֶבֶד־מֶלֶךְ אֶת־הָאֲנָשִׁים בְּיָדוֹ, וַיָּבֹא בֵית־הַמֶּלֶךְ אֶל־תַּחַת הָאוֹצָר, וַיִּקַּח מִשָּׁם בְּלוֹיֵ הסחבות

(סְחָבוֹת), וּבְלוֹיֵ מְלָחִים; וַיְשַׁלְּחֵם אֶל־יִרְמְיָהוּ אֶל־הַבּוֹר, בַּחֲבָלִים. 11 So Ebed-melech took the men with him, and went into the house of the king under the treasury, and took thence worn clouts and worn rags, and let them down by cords into the pit to Jeremiah.

11739 הַסִּינִי 2 וְאֶת־הַסִּינִי Article | Noun proper - masculine singular Sinite = seeSin |thorn| or |clay|; 1) a tribe of the Canaanites descended from Canaan inhabiting the northern part of the Lebanon district 5513 סִינִי Gen. 10:17; 1 Chr. 1:15 יז וְאֶת־הַחִוִּי וְאֶת־הַעַרְקִי, וְאֶת־הַסִּינִי. 17 and the Hivite, and the Arkite, and the Sinite;

11740 הֹסִיף 1 וְלֹא־הֹסִיף Verb - Hiphil Perfect - third person masculine singular 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again 3254 יָסַף 2 Kings 24:7 ז וְלֹא־הֹסִיף עוֹד מֶלֶךְ מִצְרַיִם, לָצֵאת מֵאַרְצוֹ: כִּי־לָקַח מֶלֶךְ בָּבֶל, מִנַּחַל מִצְרַיִם עַד־נְהַר־פְּרָת, כֹּל אֲשֶׁר הָיְתָה, לְמֶלֶךְ מִצְרָיִם. {פ} 7 And the king of Egypt came not again any more out of his land; for the king of Babylon had taken, from the Brook of Egypt unto the river Euphrates, all that pertained to the king of Egypt. {P}

11741 הָסִיר 1 Verb - Hiphil Infinitive construct 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר Ezek. 21:31 לא כֹּה אָמַר, אֲדֹנָי יְהוִה, הָסִיר הַמִּצְנֶפֶת, וְהָרִים הָעֲטָרָה; זֹאת לֹא־זֹאת--הַשָּׁפָלָה הַגְבֵּהַ, וְהַגָּבֹהַ הַשְׁפִּיל. 31 thus saith the Lord GOD: The mitre shall be removed, and the crown taken off; this shall be no more the same: that which is low shall be exalted, and that which is high abased.

11742 הַסִּיר 6 Article | Noun - common singular 1) pot ; 1a) pot (household utensil) ; 1b) pot (of temple) ; 2) thorn, hook, brier ; 2a) thorns ; 2b) hooks 5518 סִיר 2 Kings 4:38, 41; Eccl. 7:6; Ezek. 11:3, 7; 24:3 לח וֶאֱלִישָׁע שָׁלט
וַיֵּצֵא אֶחָד אֶל־הַשָּׂדֶה, לְלַקֵּט אֹרֹת, וַיִּמְצָא גֶּפֶן שָׂדֶה, וַיְלַקֵּט מִמֶּנּוּ פַּקֻּעֹת שָׂדֶה מְלֹא בִגְדוֹ; וַיָּבֹא, וַיְפַלַּח
אֶל־סִיר הַנָּזִיד--כִּי־לֹא יָדָעוּ. 39 And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred them into the pot of pottage; for they knew them not ב הַגִּלְגָּלָה, וְהָרָעָב בָּאָרֶץ, וּבְנֵי הַנְּבִיאִים, יֹשְׁבִים לְפָנָיו; וַיֹּאמֶר.
לְנַעֲרוֹ, שְׁפֹת הַסִּיר הַגְּדוֹלָה, וּבַשֵּׁל נָזִיד, לִבְנֵי הַנְּבִיאִים. 38 And Elisha came again to Gilgal; and there was a dearth in the land; and the sons of the prophets were sitting before him; and he said unto his servant: 'Set on the great pot, and seethe pottage for the sons of the prophets.'

11743 הֵסִיר 16 לֹא־הֵסִיר Verb - Hiphil Perfect - third person masculine singular 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר Jos. 11:15; 1 Sam.

28:3; 2 Kings 17:23; 18:4, 22; 23:19; 1 Chr. 13:13; 2 Chr. 17:6; 32:12; Job 27:2; 34:5; Psalm
66:20; Isa. 18:5; 31:2; 36:7; Zeph. 3:15 טו כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה עַבְדּוֹ, כֵּן־צִוָּה מֹשֶׁה
אֶת־יְהוֹשֻׁעַ; וְכֵן, עָשָׂה יְהוֹשֻׁעַ--לֹא־הֵסִיר דָּבָר, מִכֹּל אֲשֶׁר־צִוָּה יְהוָה אֶת־מֹשֶׁה. 15 As the
LORD commanded Moses His servant, so did Moses command Joshua; and so did Joshua; he
left nothing undone of all that the LORD commanded Moses.

11744 הֱסִירָהּ 1 Verb - Hiphil Perfect - third person masculine singular |
third person feminine singular 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside,
turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to
an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart,
remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject,
abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר 2 Chr.
15:16 טז וְגַם־מַעֲכָה אֵם אָסָא הַמֶּלֶךְ, הֱסִירָהּ מִגְּבִירָה, אֲשֶׁר־עָשְׂתָה לַאֲשֵׁרָה, מִפְלָצֶת; וַיִּכְרֹת
אָסָא, אֶת־מִפְלַצְתָּהּ, וַיָּדֶק, וַיִּשְׂרֹף בְּנַחַל קִדְרוֹן. 16 And also Maacah the mother of Asa the
king, he removed her from being queen, because she had made an abominable image for an
Asherah; and Asa cut down her image, and made dust of it, and burnt it at the brook Kidron.

11745 הָסִירוּ 6 Verb - Hiphil Imperative - masculine plural 1) to
turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from
way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c)
(Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ;
1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be
removed 5493 סוּר Jos. 24:23; 1 Sam. 7:3; Isa. 1:16; Jer. 5:10; Ezek. 45:9;
Zech. 3:4 כג וְעַתָּה, הָסִירוּ אֶת־אֱלֹהֵי הַנֵּכָר אֲשֶׁר בְּקִרְבְּכֶם; וְהַטּוּ, אֶת־לְבַבְכֶם, אֶל־יְהוָה,
אֱלֹהֵי יִשְׂרָאֵל. 23 Now therefore put away the strange gods which are among you, and
incline your heart unto the LORD, the God of Israel.'

11746 הֵסִירוּ 1 Verb - Hiphil Perfect - third common plural 1) to
turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from
way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c)
(Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ;
1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be
removed 5493 סוּר 2 Chr. 30:14 יד וַיָּקֻמוּ--וַיָּסִירוּ אֶת־הַמִּזְבְּחוֹת, אֲשֶׁר
בִּירוּשָׁלִָם; וְאֵת כָּל־הַמְקַטְּרוֹת הֵסִירוּ, וַיַּשְׁלִיכוּ לְנַחַל קִדְרוֹן. 14 And they arose and took
away the altars that were in Jerusalem, and all the altars for incense took they away, and cast
them into the brook Kidron.

11747 הַסִּירוֹת 5 וְאֶת־הַסִּירוֹת Article | Noun - common plural
1) pot ; 1a) pot (household utensil) ; 1b) pot (of temple) ; 2) thorn, hook, brier ; 2a) thorns ;
2b) hooks 5518 סִיר 1 Kings 7:45; 2 Chr. 4:11, 16; Jer. 52:19; Zech. 14:20
מה וְאֶת־הַסִּירוֹת וְאֶת־הַיָּעִים וְאֶת־הַמִּזְרָקוֹת, וְאֵת כָּל־הַכֵּלִים האהל (הָאֵלֶּה), אֲשֶׁר עָשָׂה חִירָם לַמֶּלֶךְ
שְׁלֹמֹה, בֵּית יְהוָה--נְחֹשֶׁת, מְמֹרָט. 45 and the pots, and the shovels, and the basins; even
all these vessels, which Hiram made for king Solomon, in the house of the LORD, were of
burnished brass.

11748 הֲסִירוֹתִי 2 Verb - Hiphil Perfect - first person common singular 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר 1 Chr. 17:13; Psalms 81:7 יג אֲנִי אֶהְיֶה־לּוֹ לְאָב, וְהוּא יִהְיֶה־לִּי לְבֵן; וְחַסְדִּי, לֹא־אָסִיר מֵעִמּוֹ, כַּאֲשֶׁר הֲסִירוֹתִי, מֵאֲשֶׁר הָיָה לְפָנֶיךָ. 13 I will be to him for a father, and he shall be to Me for a son; and I will not take My mercy away from him, as I took it from him that was before thee;

11749 הָסִירִי 1 Verb - Hiphil Imperative - feminine singular 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר 1 Sam. 1:14 יד וַיֹּאמֶר אֵלֶיהָ עֵלִי, עַד־מָתַי תִּשְׁתַּכָּרִין; הָסִירִי אֶת־יֵינֵךְ, מֵעָלָיִךְ. 14 And Eli said unto her: 'How long wilt thou be drunken? put away thy wine from thee.'

11750 הַסִּירִים 1 Article | Noun - feminine plural 1) pot ; 1a) pot (household utensil) ; 1b) pot (of temple) ; 2) thorn, hook, brier ; 2a) thorns ; 2b) hooks 5518 סִיר Eccl. 7:6 ו כִּי כְקוֹל הַסִּירִים תַּחַת הַסִּיר, כֵּן שְׂחֹק הַכְּסִיל; וְגַם־זֶה, הָבֶל. 6 For as the crackling of thorns under a pot, so is the laughter of the fool; this also is vanity.

11751 הֲסִירְכֶם 1 עַד־הֲסִירְכֶם Verb - Hiphil Infinitive construct | second person masculine plural 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר Jos. 7:13 יג קֻם, קַדֵּשׁ אֶת־הָעָם, וְאָמַרְתָּ, הִתְקַדְּשׁוּ לְמָחָר: כִּי כֹה אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, חֵרֶם בְּקִרְבְּךָ יִשְׂרָאֵל--לֹא תוּכַל לָקוּם לִפְנֵי אֹיְבֶיךָ, עַד־הֲסִירְכֶם הַחֵרֶם מִקִּרְבְּכֶם. 13 Up, sanctify the people, and say: Sanctify yourselves against tomorrow; for thus saith the LORD, the God of Israel: There is a curse in the midst of thee, O Israel; thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

11752 הֱסִירְךָ 1 אִם־הֱסִירְךָ Verb - Hiphil Perfect - third person masculine singular | second person masculine singular 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר 2 Sam. 5:6 ו וַיֵּלֶךְ הַמֶּלֶךְ וַאֲנָשָׁיו יְרוּשָׁלִַם, אֶל־הַיְבֻסִי יוֹשֵׁב הָאָרֶץ; וַיֹּאמֶר לְדָוִד לֵאמֹר, לֹא־תָבוֹא הֵנָּה, כִּי אִם־הֱסִירְךָ הַעִוְרִים וְהַפִּסְחִים לֵאמֹר, לֹא־יָבוֹא דָוִד הֵנָּה. 6 And the king and his men went to Jerusalem against the Jebusites, the inhabitants of the land, who spoke unto David, saying: 'Except thou take away the blind and the lame, thou shalt not come in hither'; thinking: 'David cannot come in hither.'

11753 הַסִּירֹת 2 אֶת־הַסִּירֹת Article | Noun - common plural 1) pot ; 1a) pot (household utensil) ; 1b) pot (of temple) ; 2) thorn, hook, brier ; 2a) thorns ; 2b) hooks 5518 סִיר Exod. 38:3; 2 Kings 25:14 ג וַיַּעַשׂ אֶת־כָּל־כְּלֵי הַמִּזְבֵּחַ, אֶת־הַסִּירֹת וְאֶת־הַיָּעִים וְאֶת־הַמִּזְרָקֹת, אֶת־הַמִּזְלָגֹת, וְאֶת־הַמַּחְתֹּת; כָּל־כֵּלָיו, עָשָׂה נְחֹשֶׁת.
3 And he made all the vessels of the altar, the pots, and the shovels, and the basins, the flesh-hooks, and the fire-pans; all the vessels thereof made he of brass.

11754 הִסִּיתוּךָ 1 Verb - Hiphil Perfect - third common plural | second person masculine singular 1) to incite, allure, instigate, entice; 1a) (Hiphil) ; 1a1) to incite (to a request) ; 1a2) to allure, lure ; 1a3) to instigate (bad sense) 5496 סוּת Jer. 38:22 כב וְהִנֵּה כָל־הַנָּשִׁים, אֲשֶׁר נִשְׁאֲרוּ בְּבֵית מֶלֶךְ־יְהוּדָה, מוּצָאוֹת, אֶל־שָׂרֵי מֶלֶךְ בָּבֶל; וְהֵנָּה אֹמְרֹת, הִסִּיתוּךָ וְיָכְלוּ לְךָ אַנְשֵׁי שְׁלֹמֶךָ, הָטְבְּעוּ בַבֹּץ רַגְלֶךָ, נָסֹגוּ אָחוֹר. 22 Behold, all the women that are left in the king of Judah's house shall be brought forth to the king of Babylon's princes, and those women shall say: Thy familiar friends have set thee on, and have prevailed over thee; thy feet are sunk in the mire, and they are turned away back.

11755 הֱסִיתְךָ 1 Verb - Hiphil Perfect - third person masculine singular | second person masculine singular 1) to incite, allure, instigate, entice; 1a) (Hiphil) ; 1a1) to incite (to a request) ; 1a2) to allure, lure ; 1a3) to instigate (bad sense) 5496 סוּת Job 36:16 טז וְאַף הֲסִיתְךָ, מִפִּי-צָר-- רַחַב, לֹא-מוּצָק תַּחְתֶּיהָ; וְנַחַת שֻׁלְחָנְךָ, מָלֵא דָשֶׁן. 16 Yea, He hath allured thee out of distress into a broad place, where there is no straitness; {N} and that which is set on thy table is full of fatness;

11756 הֱסִיתְךָ 1 Verb - Hiphil Perfect - third person masculine singular | second person masculine singular 1) to incite, allure, instigate, entice; 1a) (Hiphil) ; 1a1) to incite (to a request) ; 1a2) to allure, lure ; 1a3) to instigate (bad sense) 5496 סוּת 1 Sam. 26:19 יט וְעַתָּה, יִשְׁמַע־נָא אֲדֹנִי הַמֶּלֶךְ, אֵת, דִּבְרֵי עַבְדּוֹ: אִם־יְהוָה הֱסִיתְךָ בִי, יָרַח מִנְחָה, וְאִם בְּנֵי הָאָדָם אֲרוּרִים הֵם לִפְנֵי יְהוָה, כִּי־גֵרְשׁוּנִי הַיּוֹם מֵהִסְתַּפֵּחַ בְּנַחֲלַת יְהוָה לֵאמֹר לֵךְ עֲבֹד אֱלֹהִים אֲחֵרִים. 19 Now therefore, I pray thee, let my lord the king hear the words of his servant. If it be the LORD that hath stirred thee up against me, let Him accept an offering; but if it be the children of men, cursed be they before the LORD; for they have driven me out this day that I should not cleave unto the inheritance of the LORD, saying: Go, serve other gods.

11757 הַסֻּכּוֹת 8 Article | Noun - feminine plural 1) thicket, covert, booth ; 1a) thicket ; 1b) booth (rude or temporary shelter) 5521 סֻכָּה Lev. 23:34; Deut. 16:16; 31:10; 2 Chr. 8:13; Ezr. 3:4; Zech. 14:16, 18f אֶל-מֹשֶׁה לֵּאמֹר.
33 And the LORD spoke unto Moses, saying:

11758 הַסֹּכֵךְ 2 Article | Noun - masculine singular 1) (Qal) to hedge, fence about, shut in ; 2) to block, overshadow, screen, stop the approach, shut off, cover ; 2a) (Qal) ; 2a1) to screen, cover ; 2a2) to cover oneself ; 2a3) protector (participle) ; 2b) (Hiphil) ; 2b1) to screen, cover ; 2b2) to cover, defecate (euphemism) ; 3) (Qal) to

cover, lay over ; 4) to weave together ; 4a) (Qal) to weave together ; 4b) (Pilpel) to weave,
weave together 5526 סָכַךְ Ezek. 28:16; Nah. 2:6 טז בְּרֹב רְכֻלָּתְךָ,
מָלוּ תוֹכְךָ חָמָס--וַתֶּחֱטָא; וָאֲחַלֶּלְךָ מֵהַר אֱלֹהִים וָאַבֶּדְךָ כְּרוּב הַסֹּכֵךְ, מִתּוֹךְ אַבְנֵי־אֵשׁ. 16 By
the multitude of thy traffic they filled the midst of thee with violence, and thou hast sinned;
therefore have I cast thee as profane out of the mountain of God; and I have destroyed thee, O
covering cherub, from the midst of the stones of fire.
11759 הַסֶּכֶל 1 Article | Noun - masculine singular 1) folly
5529 סֶ֫כֶל Ecclesiastes 10:6 ו נִתַּן הַסֶּכֶל, בַּמְּרוֹמִים רַבִּים; וַעֲשִׁירִים, בַּשֵּׁפֶל
יֵשֵׁבוּ. 6 Folly is set on great heights, and the rich sit in low place.
11760 הַסִּכְלוּת 1 מִן־הַסִּכְלוּת Article | Noun - feminine singular
1) folly, foolishness 5531 סִכְלוּת Eccl. 2:13 יג וְרָאִיתִי אָנִי, שֶׁיֵּשׁ יִתְרוֹן
לַחָכְמָה מִן־הַסִּכְלוּת--כִּיתְרוֹן הָאוֹר, מִן־הַחֹשֶׁךְ. 13 Then I saw that wisdom excelleth folly,
as far as light excelleth darkness.
11761 הִסְכַּלְתָּ 1 Verb - Hiphil Perfect - second person masculine singular
1) to be foolish, be a fool ; 1a) (Piel) to make foolish, turn into foolishness ; 1b) (Niphal) to
act or do foolishly ; 1c) (Hiphil) to do foolishly, play the fool 5528 סָכַל
Gen. 31:28 כח וְלֹא נְטַשְׁתַּנִי, לְנַשֵּׁק לְבָנַי וְלִבְנֹתָי; עַתָּה, הִסְכַּלְתָּ עֲשׂוֹ. 28 and didst not
suffer me to kiss my sons and my daughters? now hast thou done foolishly.
11762 הִסְכַּלְתִּי 1 Verb - Hiphil Perfect - first person common singular
1) to be foolish, be a fool ; 1a) (Piel) to make foolish, turn into foolishness ; 1b) (Niphal) to
act or do foolishly ; 1c) (Hiphil) to do foolishly, play the fool 5528 סָכַל 1
Sam. 26:21 כא וַיֹּאמֶר שָׁאוּל חָטָאתִי שׁוּב בְּנִי־דָוִד, כִּי לֹא־אָרַע לְךָ עוֹד, תַּחַת אֲשֶׁר יָקְרָה
נַפְשִׁי בְּעֵינֶיךָ, הַיּוֹם הַזֶּה: הִנֵּה הִסְכַּלְתִּי וָאֶשְׁגֶּה, הַרְבֵּה מְאֹד. 21 Then said Saul: 'I have
sinned; return, my son David; for I will no more do thee harm, because my life was precious in
thine eyes this day; behold, I have played the fool and erred exceedingly.'
11763 הַסֹּכֵן 1 אֶל־הַסֹּכֵן Article | Verb - Qal Participle - masculine
plural 1) to be of use or service or profit or benefit ; 1a) (Qal); 1a1) to be of use or
service ; 1a2) servitor, steward (participle) ; 1a3) to benefit, profit ; 1b) (Hiphil) to be used,
be wont, exhibit use or habit, show harmony with, be familiar with, know intimately
5532 סָכַן Isa. 22:15 טו כֹּה אָמַר אֲדֹנָי יְהוִה, צְבָאוֹת: לֶךְ־בֹּא אֶל־הַסֹּכֵן הַזֶּה,
עַל־שֶׁבְנָא אֲשֶׁר עַל־הַבָּיִת. 15 Thus saith the Lord, the GOD of hosts: Go, get thee unto
this steward, even unto Shebna, who is over the house:
11764 הַסְכֶּן־ 1 הַסְכֶּן־נָא Verb - Hiphil Imperative - masculine
singular 1) to be of use or service or profit or benefit ; 1a) (Qal); 1a1) to be of use or
service ; 1a2) servitor, steward (participle) ; 1a3) to benefit, profit ; 1b) (Hiphil) to be used,
be wont, exhibit use or habit, show harmony with, be familiar with, know intimately
5532 סָכַן Job 22:21 כא הַסְכֶּן-נָא עִמּוֹ וּשְׁלָם; בָּהֶם, תְּבוֹאַתְךָ טוֹבָה. 21
Acquaint now thyself with Him, and be at peace; thereby shall thine increase be good.
11765 הִסְכַּנְתָּה 1 Verb - Hiphil Perfect - second person masculine singular
1) to be of use or service or profit or benefit ; 1a) (Qal); 1a1) to be of use or service ; 1a2)
servitor, steward (participle) ; 1a3) to benefit, profit ; 1b) (Hiphil) to be used, be wont,

exhibit use or habit, show harmony with, be familiar with, know intimately 5532
סָכַן Psalm 139:3 ג אָרְחִי וְרִבְעִי זֵרִיתָ; וְכָל-דְּרָכַי הִסְכַּנְתָּה. 3 Thou
measurest my going about and my lying down, and art acquainted with all my ways.
11766 הִסְכַּנְתִּי 1 Verb - Hiphil Perfect - first person common singular
1) to be of use or service or profit or benefit ; 1a) (Qal); 1a1) to be of use or service ; 1a2)
servitor, steward (participle) ; 1a3) to benefit, profit ; 1b) (Hiphil) to be used, be wont,
exhibit use or habit, show harmony with, be familiar with, know intimately 5532
סָכַן Num. 22:30 ל וַתֹּאמֶר הָאָתוֹן אֶל-בִּלְעָם, הֲלוֹא אָנֹכִי אֲתֹנְךָ אֲשֶׁר-רָכַבְתָּ עָלַי
מֵעוֹדְךָ עַד-הַיּוֹם הַזֶּה--הַהַסְכֵּן הִסְכַּנְתִּי, לַעֲשׂוֹת לְךָ כֹּה; וַיֹּאמֶר, לֹא. 30 And the ass said unto
Balaam: 'Am not I thine ass, upon which thou hast ridden all thy life long unto this day? was I
ever wont to do so unto thee?' And he said: 'Nay.'
11767 הַסֻּכֹּת 1 Article | Noun - feminine plural 1) thicket, covert,
booth ; 1a) thicket ; 1b) booth (rude or temporary shelter) 5521 סֻכָּה
Deut. 16:13 יג חַג הַסֻּכֹּת תַּעֲשֶׂה לְךָ, שִׁבְעַת יָמִים: בְּאָסְפְּךָ--מִגָּרְנְךָ, וּמִיִּקְבֶךָ. 13 Thou
shalt keep the feast of tabernacles seven days, after that thou hast gathered in from thy
threshing-floor and from thy winepress.
11768 הַסְכֵּת 1 Verb - Hiphil Imperative - masculine singular 1) to
be silent ; 1a) (Hiphil) to keep silence, show silence 5535 סָכַת Deut. 27:9
ט וַיְדַבֵּר מֹשֶׁה וְהַכֹּהֲנִים הַלְוִיִּם, אֶל כָּל-יִשְׂרָאֵל לֵאמֹר: הַסְכֵּת וּשְׁמַע, יִשְׂרָאֵל, הַיּוֹם הַזֶּה נִהְיֵיתָ לְעָם,
לַיהוָה אֱלֹהֶיךָ. 9 And Moses and the priests the Levites spoke unto all Israel, saying:
'Keep silence, and hear, O Israel; this day thou art become a people unto the LORD thy God.
11769 הַסֵּךְ 1 Verb - Hiphil Imperative - masculine singular 1) to
pour out, pour, offer, cast ; 1a) (Qal) ; 1a1) to pour out; 1a2) to cast metal images ; 1a3) to
anoint (a king) ; 1b) (Niphal) to be anointed ; 1c) (Piel) to pour out (as a libation) ; 1d)
(Hiphil) to pour out libations ; 1e) (Hophal) to be poured out ; 2) to set, install ; 2a) (Qal)
to install ; 2b) (Niphal) to be installed 5258 נָסַךְ Num. 28:7
ז וְנִסְכּוֹ רְבִיעִת הַהִין, לַכֶּבֶשׂ הָאֶחָד; בַּקֹּדֶשׁ, הַסֵּךְ נֶסֶךְ שֵׁכָר--לַיהוָה. 7 And the drink-
offering thereof shall be the fourth part of a hin for the one lamb; in the holy place shalt thou
pour out a drink-offering of strong drink unto the LORD.
11770 הַסַּל 2 מִן-הַסַּל Article | Noun - masculine singular 1)
basket 5536 סַל Gen. 40:17; Num. 6:19 יז וּבַסַּל הָעֶלְיוֹן, מִכֹּל מַאֲכַל
פַּרְעֹה--מַעֲשֵׂה אֹפֶה; וְהָעוֹף, אֹכֵל אֹתָם מִן-הַסַּל--מֵעַל רֹאשִׁי. 17 and in the uppermost
basket there was of all manner of baked food for Pharaoh; and the birds did eat them out of
the basket upon my head.'
11771 הַסֹּלֵחַ 1 Article | Verb - Qal Participle - masculine plural 1)
to forgive, pardon ; 1a) (Qal) to forgive, pardon ; 1b) (Niphal) to be forgiven 5545
סָלַח Psalm 103:3 ג הַסֹּלֵחַ לְכָל-עֲוֹנֵכִי; הָרֹפֵא, לְכָל-תַּחֲלוּאָיְכִי. 3 Who
forgiveth all thine iniquity; who healeth all thy diseases;
11772 הַסְּלִיחָה 1 Article | Noun - feminine singular 1) forgiveness
5547 סְלִיחָה Psalm 130:4 ד כִּי-עִמְּךָ הַסְּלִיחָה-- לְמַעַן, תִּוָּרֵא. 4 For
with Thee there is forgiveness, that Thou mayest be feared.

11773 הַסַּלִּים 1 Article | Noun - masculine plural 1) basket
5536 סַל Gen. 40:18 יח וַיַּעַן יוֹסֵף וַיֹּאמֶר, זֶה פִּתְרֹנוֹ: שְׁלֹשֶׁת, הַסַּלִּים--שְׁלֹשֶׁת
יָמִים, הֵם. 18 And Joseph answered and said: 'This is the interpretation thereof: the three
baskets are three days;
11774 הַסֹּלְלוֹת 2 Article | Noun - feminine plural 1) mound
5550 סֹלְלָה Jer. 32:24; 33:4 כד הִנֵּה הַסֹּלְלוֹת, בָּאוּ הָעִיר לְלָכְדָהּ, וְהָעִיר
נִתְּנָה בְּיַד הַכַּשְׂדִּים הַנִּלְחָמִים עָלֶיהָ, מִפְּנֵי הַחֶרֶב וְהָרָעָב וְהַדָּבֶר; וַאֲשֶׁר דִּבַּרְתָּ הָיָה, וְהִנְּךָ רֹאֶה.
24 behold the mounds, they are come unto the city to take it; and the city is given into the
hand of the Chaldeans that fight against it, because of the sword, and of the famine, and of the
pestilence; and what Thou hast spoken is come to pass; and, behold, Thou seest it.
11775 הַסָּלַע 5 Article | Noun - masculine singular 1) crag, cliff,
rock ; 1a) crag, cliff ; 1b) as stronghold of Jehovah, of security (fig.) 5553 סֶלַע
Num. 20:10; Jdg. 15:13; 2 Chr. 25:12; Psalms 137:9; Jer. 13:4 י וַיַּקְהִלוּ מֹשֶׁה וְאַהֲרֹן, אֶת-
הַקָּהָל--אֶל-פְּנֵי הַסָּלַע; וַיֹּאמֶר לָהֶם, שִׁמְעוּ-נָא הַמֹּרִים--הֲמִן-הַסֶּלַע הַזֶּה, נוֹצִיא לָכֶם מָיִם.
10 And Moses and Aaron gathered the assembly together before the rock, and he said unto
them: 'Hear now, ye rebels; are we to bring you forth water out of this rock?'
11776 הַסֶּלַע 12 אֶל־הַסֶּלַע Article | Noun - masculine singular
1) crag, cliff, rock ; 1a) crag, cliff ; 1b) as stronghold of Jehovah, of security (fig.)
5553 סֶלַע Num. 20:8, 10f; Jdg. 6:20; 1 Sam. 14:4; 23:25; 2 Kings 14:7; 2 Chr.
25:12; Cant. 2:14; Jer. 49:16 ח קַח אֶת-הַמַּטֶּה, וְהַקְהֵל אֶת-הָעֵדָה אַתָּה וְאַהֲרֹן אָחִיךָ,
וְדִבַּרְתֶּם אֶל-הַסֶּלַע לְעֵינֵיהֶם, וְנָתַן מֵימָיו; וְהוֹצֵאתָ לָהֶם מַיִם מִן-הַסֶּלַע, וְהִשְׁקִיתָ אֶת-הָעֵדָה וְאֶת-
בְּעִירָם. 8 'Take the rod, and assemble the congregation, thou, and Aaron thy brother,
and speak ye unto the rock before their eyes, that it give forth its water; and thou shalt bring
forth to them water out of the rock; so thou shalt give the congregation and their cattle drink.'
11777 הַסְּלָעִים 5 Article | Noun - masculine plural 1) crag, cliff,
rock ; 1a) crag, cliff ; 1b) as stronghold of Jehovah, of security (fig.) 5553 סֶלַע
Isa. 2:21; 7:19; 57:5; Jer. 16:16; 51:25 כא לָבוֹא בְּנִקְרוֹת הַצֻּרִים, וּבִסְעִפֵי הַסְּלָעִים--מִפְּנֵי
פַּחַד יְהוָה, וּמֵהֲדַר גְּאוֹנוֹ, בְּקוּמוֹ, לַעֲרֹץ הָאָרֶץ. 21 To go into the clefts of the rocks, and
into the crevices of the crags, from before the terror of the LORD, and from the glory of His
majesty, when he ariseth to shake mightily the earth.
11778 הַסָּלְעָם 1 וְאֶת־הַסָּלְעָם Article | Noun - masculine singular
1) locust ; 1a) an edible winged locust 5556 סָלְעָם Lev. 11:22 כב
אֶת־אֵלֶּה מֵהֶם, תֹּאכֵלוּ--אֶת־הָאַרְבֶּה לְמִינוֹ, וְאֶת־הַסָּלְעָם לְמִינֵהוּ; וְאֶת־הַחַרְגֹּל לְמִינֵהוּ, וְאֶת־הֶחָגָב
לְמִינֵהוּ. 22 even these of them ye may eat: the locust after its kinds, and the bald locust
after its kinds, and the cricket after its kinds, and the grasshopper after its kinds.
11779 הַסֹּלֶת 2 וְעַל־הַסֹּלֶת Article | Noun - feminine singular
1) fine flour 5560 סֹלֶת 1 Chr. 9:29; Ezek. 46:14 כט וּמֵהֶם, מְמֻנִּים
עַל־הַכֵּלִים, וְעַל, כָּל־כְּלֵי הַקֹּדֶשׁ; וְעַל־הַסֹּלֶת וְהַיַּיִן וְהַשֶּׁמֶן, וְהַלְּבוֹנָה וְהַבְּשָׂמִים. 29 Some of
them also were appointed over the furniture, and over all the holy vessels, and over the fine
flour, and the wine, and the oil, and the frankincense, and the spices.

11780 הַסְּמָדַר 1 Article | Noun - masculine singular 1) grape
blossom, grape bud 5563 סְמָדַר Song of Songs Cant. 7:13 יג נַשְׁכִּימָה,
לַכְּרָמִים--נִרְאֶה אִם־פָּרְחָה הַגֶּפֶן פִּתַּח הַסְּמָדַר, הֵנֵצוּ הָרִמּוֹנִים; שָׁם אֶתֵּן אֶת־דֹּדַי, לָךְ. 13 Let
us get up early to the vineyards; let us see whether the vine hath budded, whether the vine-
blossom be opened, and the pomegranates be in flower; there will I give thee my love.
11781 הַסַּמִּים 9 Article | Noun - masculine plural 1) spice ; 1a) a
spice used in incense 5561 סַמִּים Exod. 25:6; 31:11; 35:8, 15, 28; 37:29;
39:38; Lev. 4:7; Num. 4:16 ו שֶׁמֶן, לַמָּאֹר; בְּשָׂמִים לְשֶׁמֶן הַמִּשְׁחָה, וְלִקְטֹרֶת הַסַּמִּים.
6 oil for the light, spices for the anointing oil, and for the sweet incense;
11782 הַסֶּמֶל 2 Article | Noun - masculine singular 1) image, statue,
idol 5566 סֶמֶל 2 Chr. 33:7, 15 ז וַיָּשֶׂם, אֶת־פֶּסֶל הַסֶּמֶל אֲשֶׁר עָשָׂה--
בְּבֵית הָאֱלֹהִים, אֲשֶׁר אָמַר אֱלֹהִים אֶל־דָּוִיד וְאֶל־שְׁלֹמֹה בְנוֹ, בַּבַּיִת הַזֶּה וּבִירוּשָׁלִַם אֲשֶׁר בָּחַרְתִּי מִכֹּל
שִׁבְטֵי יִשְׂרָאֵל, אָשִׂים אֶת־שְׁמִי לְעֵילוֹם. 7 And he set the graven image of the idol, which he
had made, in the house of God, of which God said to David and to Solomon his son: 'In this
house, and in Jerusalem, which I have chosen out of all the tribes of Israel, will I put My name
for ever;
11783 הַסְּנֻאָה 1 בֶּן־הַסְּנֻאָה Article | Noun proper - masculine
singular Senuah or Hasenuah [with the art) = |bristling|; 1) a Benjamite 5574
סְנוּאָה 1 Chr. 9:7 ז וּמִן־בְּנֵי, בִּנְיָמִן--סַלּוּא, בֶּן־מְשֻׁלָּם, בֶּן־הוֹדַוְיָה, בֶּן־הַסְּנֻאָה. 7
And of the sons of Benjamin: Sallu the son of Meshullam, the son of Hodaviah, the son of
Hassenuah,
11784 הַסְּנָאָה 1 Article | Noun proper - masculine singular Senaah
or Hassenaah [with the article) = |thorny|; 1) ancestor of a family who returned from exile
with Zerubbabel 5570 סְנָאָה Neh. 3:3 ג וְאֵת שַׁעַר הַדָּגִים, בָּנוּ בְּנֵי
הַסְּנָאָה; הֵמָּה קֵרוּהוּ--וַיַּעֲמִידוּ דַּלְתֹתָיו, מַנְעוּלָיו וּבְרִיחָיו. {ס} 3 And the fish gate did the
sons of Hassenaah build; they laid the beams thereof, and set up the doors thereof, the bolts
thereof, and the bars thereof. {S}
11785 הַסְּנֶה 4 Article | Noun - masculine singular 1) a bush,
thorny bush ; 1a) the burning bush of Moses ; 1b) perhaps a blackberry bush 5572
סְנֶה Exod. 3:2ff ב וַיֵּרָא מַלְאַךְ יְהוָה אֵלָיו, בְּלַבַּת־אֵשׁ--מִתּוֹךְ הַסְּנֶה; וַיַּרְא, וְהִנֵּה הַסְּנֶה
בֹּעֵר בָּאֵשׁ, וְהַסְּנֶה, אֵינֶנּוּ אֻכָּל. 2 And the angel of the LORD appeared unto him in a flame
of fire out of the midst of a bush; and he looked, and, behold, the bush burned with fire, and
the bush was not consumed.
11786 הַסְּנוּאָה 1 בֶּן־הַסְּנוּאָה Article | Noun proper - masculine
singular Senuah or Hasenuah [with the art) = |bristling|; 1) a Benjamite 5574
סְנוּאָה Neh. 11:9 ט וְיוֹאֵל בֶּן-זִכְרִי, פָּקִיד עֲלֵיהֶם; וִיהוּדָה בֶן-הַסְּנוּאָה עַל-הָעִיר,
מִשְׁנֶה. {פ} 9 And Joel the son of Zichri was their overseer; and Judah the son of
Hassenuah was second over the city. {P}
11787 הַסְּעִפִּים 1 Article | Noun - masculine plural 1) ambivalence,
division, divided opinion 5587 סְעִפִּים 1 Kings 18:21 כא וַיִּגַּשׁ אֵלִיָּהוּ
אֶל־כָּל־הָעָם, וַיֹּאמֶר עַד־מָתַי אַתֶּם פֹּסְחִים עַל־שְׁתֵּי הַסְּעִפִּים--אִם־יְהוָה הָאֱלֹהִים לְכוּ אַחֲרָיו, וְאִם־

הַבַּעַל לְכוּ אַחֲרָיו; וְלֹא־עָנוּ הָעָם אֹתוֹ, דָּבָר. 21 And Elijah came near unto all the people, and said: 'How long halt ye between two opinions? if the LORD be God, follow Him; but if Baal, follow him.' And the people answered him not a word.

11788 הַסַּעַר 1 Article | Noun - masculine singular 1) tempest, storm, whirlwind ; 1a) tempest 5591 סָעַר Jon. 1:12 יב וַיֹּאמֶר אֲלֵיהֶם, שָׂאוּנִי וַהֲטִילֻנִי אֶל־הַיָּם, וְיִשְׁתֹּק הַיָּם, מֵעֲלֵיכֶם: כִּי, יוֹדֵעַ אָנִי, כִּי בְשֶׁלִּי, הַסַּעַר הַגָּדוֹל הַזֶּה עֲלֵיכֶם. 12 And he said unto them: 'Take me up, and cast me forth into the sea; so shall the sea be calm unto you; for I know that for my sake this great tempest is upon you.'

11789 הַסְּעָרָה 2 ; kethib; מְנַהַסְּעָרָה qere מִן הַסְּעָרָה Article | Noun - masculine plural 1) ambivalence, division, divided opinion 5587 סְעִפִּים Job 38:1 x 2 א וַיַּעַן־יְהוָה אֶת־אִיּוֹב, מנהסערה (מִן הַסְּעָרָה); וַיֹּאמַר. 1 Then the LORD answered Job out of the whirlwind, and said:

11790 הַסַּף 11 עַל־הַסַּף Article | Noun - masculine singular 1) a spreading out, basin, goblet, bowl ; 1a) basin, goblet ; 2) threshold, sill ; 2a) threshold, sill, door-keeper 5592 סַף Jdg. 19:27; 2 Kings 12:10; 22:4; 23:4; 25:18; 2 Chr. 34:9; Est. 2:21; 6:2; Jer. 35:4; 52:24; Ezek. 41:16 כז וַיָּקָם אֲדֹנֶיהָ בַּבֹּקֶר, וַיִּפְתַּח דַּלְתוֹת הַבַּיִת, וַיֵּצֵא, לָלֶכֶת לְדַרְכּוֹ; וְהִנֵּה הָאִשָּׁה פִילַגְשׁוֹ, נֹפֶלֶת פֶּתַח הַבַּיִת, וְיָדֶיהָ, עַל־הַסַּף. 27 And her lord rose up in the morning, and opened the doors of the house, and went out to go his way; and, behold, the woman his concubine was fallen down at the door of the house, with her hands upon the threshold.

11791 הַסֹּפְדִים 1 Article | Verb - Qal Participle - masculine plural 1) to wail, lament, mourn ; 1a) (Qal) ; 1a1) to wail, lament ; 1a2) wailers (participle) ; 1b) (Niphal) to be lamented, be bewailed 5594 סָפַד Eccl. 12:5 ה גַּם מִגָּבֹהַּ יִרָאוּ, וְחַתְחַתִּים בַּדֶּרֶךְ, וְיָנֵאץ הַשָּׁקֵד וְיִסְתַּבֵּל הֶחָגָב, וְתָפֵר הָאֲבִיּוֹנָה: כִּי־הֹלֵךְ הָאָדָם אֶל־בֵּית עוֹלָמוֹ, וְסָבְבוּ בַשּׁוּק הַסֹּפְדִים. 5 Also when they shall be afraid of that which is high, and terrors shall be in the way; and the almond-tree shall blossom, and the grasshopper shall drag itself along, and the caperberry shall fail; because man goeth to his long home, and the mourners go about the streets;

11792 הַסִּפִּים 7 Article | Noun - masculine plural 1) a spreading out, basin, goblet, bowl ; 1a) basin, goblet ; 2) threshold, sill ; 2a) threshold, sill, door-keeper 5592 סַף 1 Chr. 9:19; 2 Chr. 3:7; 23:4; Isa. 6:4; Jer. 52:19; Ezek. 41:16; Amos 9:1 יט וְשַׁלּוּם בֶּן־קוֹרֵא בֶּן־אֶבְיָסָף בֶּן־קֹרַח וְאֶחָיו לְבֵית־אָבִיו הַקָּרְחִים, עַל מְלֶאכֶת הָעֲבוֹדָה, שֹׁמְרֵי הַסִּפִּים, לָאֹהֶל; וַאֲבֹתֵיהֶם עַל־מַחֲנֵה יְהוָה, שֹׁמְרֵי הַמָּבוֹא. 19 And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren, of his father's house, the Korahites, were over the work of the service, keepers of the gates of the Tent; and their fathers had been over the camp of the LORD, keepers of the entry;

11793 הַסְּפִינָה 1 Article | Noun - feminine singular 1) ship, vessel 5600 סְפִינָה Jon. 1:5 ה וַיִּירְאוּ הַמַּלָּחִים, וַיִּזְעֲקוּ אִישׁ אֶל־אֱלֹהָיו, וַיָּטִלוּ אֶת־הַכֵּלִים אֲשֶׁר בָּאֳנִיָּה אֶל־הַיָּם, לְהָקֵל מֵעֲלֵיהֶם; וְיוֹנָה, יָרַד אֶל־יַרְכְּתֵי הַסְּפִינָה, וַיִּשְׁכַּב, וַיֵּרָדַם. 5 And the mariners were afraid, and cried every man unto his god; and they cast forth the wares that were in the ship into the sea, to lighten it unto them. But Jonah was gone down into the innermost parts of the ship; and he lay, and was fast asleep.

11794 הַסַּפִּיר 1 Article | Noun - masculine singular 1) sapphire, lapis lazuli 5601 סַפִּיר Jon. 1:5 ה וַיִּירְאוּ הַמַּלָּחִים, וַיִּזְעֲקוּ אִישׁ אֶל־אֱלֹהָיו, וַיָּטִלוּ אֶת־הַכֵּלִים אֲשֶׁר בָּאֳנִיָּה אֶל־הַיָּם, לְהָקֵל מֵעֲלֵיהֶם; וְיוֹנָה, יָרַד אֶל־יַרְכְּתֵי הַסְּפִינָה, וַיִּשְׁכַּב, וַיֵּרָדַם. 5 And the mariners were afraid, and cried every man unto his god; and they cast forth the wares that were in the ship into the sea, to lighten it unto them. But Jonah was gone down into the innermost parts of the ship; and he lay, and was fast asleep.

11795 הַסֵּפֶל 1 Article | Noun - masculine singular 1) bowl, basin 5602 סֵ֫פֶל Jdg. 6:38 לח וַיְהִי־כֵן־־וַיַּשְׁכֵּם מִמָּחֳרָת, וַיָּזַר אֶת־הַגִּזָּה; וַיִּמֶץ טַל מִן־הַגִּזָּה, מְלוֹא הַסֵּפֶל מָיִם. 38 And it was so; for he rose up early on the morrow, and pressed the fleece together, and wrung dew out of the fleece, a bowlful of water.

11796 הַסִּפֻּן 1 Article | Noun - masculine singular 1) cover, cover in, panel, wainscotting 5604 סִפֻּן 1 Kings 6:15 טו וַיִּבֶן אֶת־קִירוֹת הַבַּיִת מִבַּיְתָה, בְּצַלְעוֹת אֲרָזִים־־מִקַּרְקַע הַבַּיִת עַד־קִירוֹת הַסִּפֻּן, צִפָּה עֵץ מִבָּיִת; וַיְצַף אֶת־קַרְקַע הַבַּיִת, בְּצַלְעוֹת בְּרוֹשִׁים. 15 And he built the walls of the house within with boards of cedar; from the floor of the house unto the joists of the ceiling, he covered them on the inside with wood; and he covered the floor of the house with boards of cypress.

11797 הַסֵּפֶר 30 Article | Noun - masculine singular n f; 1) book ; n m ; 2) missive, document, writing, book ; 2a) missive ; 2a1) letter (of instruction), written order, commission, request, written decree ; 2b) legal document, certificate of divorce, deed of purchase, indictment, sign ; 2c) book, scroll ; 2c1) book of prophecies ; 2c2) genealogical register ; 2c3) law-book ; 2c4) book (of poems) ; 2c5) book (of kings) ; 2c6) books of the canon, scripture ; 2c7) record book (of God) ; 2d) book-learning, writing ; 2d1) be able to read (after verb 'to know') 5612 סֵ֫פֶר 2 Kings 5:6f; 10:2, 7; 22:8, 13, 16; 23:3, 24; 2 Chr. 34:15f, 21, 24, 31; Neh. 8:5; Est. 9:25; Isa. 29:11f; Jer. 29:1, 29; 32:12; 36:11, 18, 32; 51:63; Dan. 12:4 ו וַיָּבֵא הַסֵּפֶר, אֶל־מֶלֶךְ יִשְׂרָאֵל לֵאמֹר: וְעַתָּה, כְּבוֹא הַסֵּפֶר הַזֶּה אֵלֶיךָ, הִנֵּה שָׁלַחְתִּי אֵלֶיךָ אֶת־נַעֲמָן עַבְדִּי, וַאֲסַפְתּוֹ מִצָּרַעְתּוֹ. 6 And he brought the letter to the king of Israel, saying: 'And now when this letter is come unto thee, behold, I have sent Naaman my servant to thee, that thou mayest recover him of his leprosy.'

11798 הַסֹּפֵר 27 Article | Noun - masculine singular v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe 5608 סָפַר 2 Kings 18:18, 37; 19:2; 22:3, 8ff, 12; 25:19; Ezr. 7:11; Neh. 8:1, 4, 9, 13; Isa. 36:3; Jer. 36:10, 12, 20f, 23, 26, 32; 37:15, 20; Ezek. 9:2f יח וַיִּקְרְאוּ, אֶל־הַמֶּלֶךְ, וַיֵּצֵא אֲלֵהֶם אֶלְיָקִים בֶּן־חִלְקִיָּהוּ, אֲשֶׁר עַל־הַבָּיִת; וְשֶׁבְנָה, הַסֹּפֵר, וְיוֹאָח בֶּן־אָסָף, הַמַּזְכִּיר. 18 And when they had called to the king, there came out to them Eliakim the son of Hilkiah, who was over the household, and Shebnah the scribe, and Joah the son of Asaph the recorder.

11799 הַסְּפָר 1 Article | Noun - masculine singular 1) census, enumeration 5610 סְפָר 2 Chr. 2:16 טז וַיִּסְפֹּר שְׁלֹמֹה, כָּל־הָאֲנָשִׁים הַגֵּירִים אֲשֶׁר בְּאֶרֶץ יִשְׂרָאֵל, אַחֲרֵי הַסְּפָר, אֲשֶׁר סְפָרָם דָּוִיד אָבִיו; וַיִּמָּצְאוּ, מֵאָה וַחֲמִשִּׁים אֶלֶף, וּשְׁלֹשֶׁת אֲלָפִים, וְשֵׁשׁ מֵאוֹת. 16 And Solomon numbered all the strangers that were in the land of Israel, after the numbering wherewith David his father had numbered them; and they were found a hundred and fifty thousand and three thousand and six hundred.

11800 הַסְּפָרִים 1 סְפָרִיםqere; Noun - common masculine plural no state kethib with particle article הַ n f; 1) book ; n m ; 2) missive, document, writing, book ; 2a) missive ; 2a1) letter (of instruction), written order, commission, request, written decree ; 2b) legal document, certificate of divorce, deed of purchase, indictment, sign ; 2c) book, scroll ; 2c1) book of prophecies ; 2c2) genealogical register ; 2c3) law-book ; 2c4) book (of poems) ; 2c5) book (of kings) ; 2c6) books of the canon, scripture ; 2c7) record book (of God) ; 2d) book-learning, writing ; 2d1) be able to read (after verb 'to know') 5612 סֵפֶר 1 Kings 21:8 ח וַתִּכְתֹּב סְפָרִים בְּשֵׁם אַחְאָב, וַתַּחְתֹּם בְּחֹתָמוֹ; וַתִּשְׁלַח הספרים (סְפָרִים), אֶל־הַזְּקֵנִים וְאֶל־הַחֹרִים אֲשֶׁר בְּעִירוֹ, הַיֹּשְׁבִים, אֶת־נָבוֹת. 8 So she wrote letters in Ahab's name, and sealed them with his seal, and sent the letters unto the elders and to the nobles that were in his city, and that dwelt with Naboth.

11801 הַסְּפָרִים 4 אֶת־הַסְּפָרִים Article | Noun - masculine plural n f; 1) book ; n m ; 2) missive, document, writing, book ; 2a) missive ; 2a1) letter (of instruction), written order, commission, request, written decree ; 2b) legal document, certificate of divorce, deed of purchase, indictment, sign ; 2c) book, scroll ; 2c1) book of prophecies ; 2c2) genealogical register ; 2c3) law-book ; 2c4) book (of poems) ; 2c5) book (of kings) ; 2c6) books of the canon, scripture ; 2c7) record book (of God) ; 2d) book-learning, writing ; 2d1) be able to read (after verb 'to know') 5612 סֵֹפֶר 2 Kings 19:14; Est. 8:5; Isa. 37:14; Jer. 32:14 יד וַיִּקַּח חִזְקִיָּהוּ אֶת־הַסְּפָרִים מִיַּד הַמַּלְאָכִים, וַיִּקְרָאֵם; וַיַּעַל בֵּית יְהוָה, וַיִּפְרְשֵׂהוּ חִזְקִיָּהוּ לִפְנֵי יְהוָה. {פ} 14 And Hezekiah received the letter from the hand of the messengers, and read it; and Hezekiah went up unto the house of the LORD, and spread it before the LORD. {P}

11802 הַסֹּפֶרֶת 1 בְּנֵי־הַסֹּפֶרֶת Article | Noun proper - masculine singular Sophereth = |writing|; 1) an ancestor of a family of exiles who returned with Zerubbabel 5618 סֹֹפֶרֶת Ezr. 2:55 נה בְּנֵי, עַבְדֵי {ר} שְׁלֹמֹה: {ס} בְּנֵי־סֹטַי {ס} בְּנֵי־הַסֹּפֶרֶת, {ס} בְּנֵי {ר} פְרוּדָא. {ס} 55 The children of Solomon's servants: the children of Sotai, the children of Hassophereth, the children of Peruda;

11803 הַסִּקוּ 1 Verb - Hiphil Perfect - third person masculine plural 1) to ascend, come up ; 1a) (P'al) to come up ; 1b) (P'il) to come up 5559 סְלַק Dan. 3:22 כב כָּל־קֳבֵל דְּנָה, מִן־דִּי מִלַּת מַלְכָּא מַחְצְפָה, וְאַתּוּנָא, אֵזֵה יַתִּירָה; גֻּבְרַיָּא אִלֵּךְ, דִּי הַסִּקוּ לְשַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ, קַטִּל הִמּוֹן, שְׁבִיבָא דִּי נוּרָא. 22 Therefore because the king's commandment was peremptory, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abed-nego.

11804 הָסִר 1 Verb - Hiphil Infinitive construct 1) to turn aside,
depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ;
1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1)
to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put
aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed
5493 סוּר Isa. 27:9 ט לָכֵן, בְּזֹאת יְכֻפַּר עֲוֺן־יַעֲקֹב, וְזֶה, כָּל־פְּרִי הָסִר
חַטָּאתוֹ: בְּשׂוּמוֹ כָּל־אַבְנֵי מִזְבֵּחַ, כְּאַבְנֵי־גִר מְנֻפָּצוֹת, לֹא־יָקֻמוּ אֲשֵׁרִים, וְחַמָּנִים. 9 Therefore by
this shall the iniquity of Jacob be expiated, and this is all the fruit of taking away his sin:
when he maketh all the stones of the altar as chalkstones that are beaten in pieces, so that the
Asherim and the sun-images shall rise no more.

11805 הָסֵר 8 Verb - Hiphil Imperative - masculine singular 1) to
turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from
way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c)
(Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ;
1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be
removed 5493 סוּר Gen. 30:32; 1 Kings 20:24; Psalms 39:11; 119:29; Prov.
4:24, 27; Isa. 5:5; Amos 5:23 לב אֶעֱבֹר בְּכָל־צֹאנְךָ הַיּוֹם, הָסֵר מִשָּׁם כָּל־שֶׂה נָקֹד וְטָלוּא
וְכָל־שֶׂה־חוּם בַּכְּשָׂבִים, וְטָלוּא וְנָקֹד, בָּעִזִּים; וְהָיָה, שְׂכָרִי. 32 I will pass through all thy flock
to-day, removing from thence every speckled and spotted one, and every dark one among the
sheep, and the spotted and speckled among the goats; and of such shall be my hire.

11806 הַסַּרְדִּי 1 Article | Noun proper - masculine singular Sardites
= seeSered |fright|; 1) descendants ofSered, the 1st born son of Zebulun 5625
סַרְדִּי Num. 26:26 כו בְּנֵי זְבוּלֻן, לְמִשְׁפְּחֹתָם--לְסֶרֶד מִשְׁפַּחַת הַסַּרְדִּי, לְאֵלוֹן מִשְׁפַּחַת
הָאֵלֹנִי; לְיַחְלְאֵל--מִשְׁפַּחַת, הַיַּחְלְאֵלִי. 26 The sons of Zebulun after their families: of Sered,
the family of the Seredites; of Elon, the family of the Elonites; of Jahleel, the family of the
Jahleelites.

11807 הַסִּרָה 1 Noun proper Sirah = |the turning|; 1) a well or
cistern; apparently on the road north from Hebron 5626 סִרָה 2 Sam. 3:26
כו וַיֵּצֵא יוֹאָב, מֵעִם דָּוִד, וַיִּשְׁלַח מַלְאָכִים אַחֲרֵי אַבְנֵר, וַיָּשִׁבוּ אֹתוֹ מִבּוֹר הַסִּרָה; וְדָוִד, לֹא יָדָע.
26 And when Joab was come out from David, he sent messengers after Abner, and they
brought him back from Bor-sirah; but David knew it not.

11808 הָסִרוּ 1 Verb - Hiphil Imperative - masculine plural 1) to
turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from
way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c)
(Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ;
1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be
removed 5493 סוּר Genesis 35:2 ב וַיֹּאמֶר יַעֲקֹב אֶל־בֵּיתוֹ, וְאֶל כָּל־
אֲשֶׁר עִמּוֹ: הָסִרוּ אֶת־אֱלֹהֵי הַנֵּכָר, אֲשֶׁר בְּתֹכְכֶם, וְהִטַּהֲרוּ, וְהַחֲלִיפוּ שִׂמְלֹתֵיכֶם. 2 Then Jacob
said unto his household, and to all that were with him: 'Put away the strange gods that are
among you, and purify yourselves, and change your garments;

11809 הַסִּרוֹת 1 וְאֶת־הַסִּרוֹת Article | Noun - common plural 1) pot ; 1a) pot (household utensil) ; 1b) pot (of temple) ; 2) thorn, hook, brier ; 2a) thorns ; 2b) hooks 5518 סִיר Jer. 52:18 יח וְאֶת־הַסִּרוֹת וְאֶת־הַיָּעִים וְאֶת־הַמְזַמְּרוֹת וְאֶת־הַמִּזְרָקֹת וְאֶת־הַכַּפּוֹת, וְאֵת כָּל־כְּלֵי הַנְּחֹשֶׁת אֲשֶׁר־יְשָׁרְתוּ בָהֶם--לָקָחוּ. 18 The pots also, and the shovels, and the snuffers, and the basins, and the pans, and all the vessels of brass wherewith they ministered, took they away.

11810 הַסִּרְיֹנֹת 1 Article | Noun - masculine plural 1) armour 5630 סִרְיֹן Jer. 46:4 ד אִסְרוּ הַסּוּסִים, וַעֲלוּ הַפָּרָשִׁים, וְהִתְיַצְּבוּ, בְּכוֹבָעִים; מִרְקוּ, הָרְמָחִים, לִבְשׁוּ, הַסִּרְיֹנֹת. 4 Harness the horses, and mount, ye horsemen, and stand forth with your helmets; furbish the spears, put on the coats of mail.

11811 הַסָּרִיס 2 Article | Noun - masculine singular 1) official, eunuch 5631 סָרִיס 2 Kings 23:11; Isa. 56:3 יא וַיַּשְׁבֵּת אֶת־הַסּוּסִים, אֲשֶׁר נָתְנוּ מַלְכֵי יְהוּדָה לַשֶּׁמֶשׁ מִבֹּא בֵית־יְהוָה, אֶל־לִשְׁכַּת נְתַן־מֶלֶךְ הַסָּרִיס, אֲשֶׁר בַּפַּרְוָרִים; וְאֶת־מַרְכְּבוֹת הַשֶּׁמֶשׁ, שָׂרַף בָּאֵשׁ. 11 And he took away the horses that the kings of Judah had given to the sun, at the entrance of the house of the LORD, by the chamber of Nethan-melech the officer, which was in the precincts; and he burned the chariots of the sun with fire.

11812 הַסָּרִיסִים 11 עִם־הַסָּרִיסִים Article | Noun - masculine plural 1) official, eunuch 5631 סָרִיס 1 Chr. 28:1; Est. 1:10, 12, 15; 7:9; Dan. 1:7ff, 18 א וַיַּקְהֵל דָּוִיד אֶת־כָּל־שָׂרֵי יִשְׂרָאֵל שָׂרֵי הַשְּׁבָטִים וְשָׂרֵי הַמַּחְלְקוֹת הַמְשָׁרְתִים אֶת־הַמֶּלֶךְ וְשָׂרֵי הָאֲלָפִים וְשָׂרֵי הַמֵּאוֹת וְשָׂרֵי כָל־רְכוּשׁ־וּמִקְנֶה לַמֶּלֶךְ וּלְבָנָיו עִם־הַסָּרִיסִים וְהַגִּבּוֹרִים, וּלְכָל־גִּבּוֹר חָיִל--אֶל־יְרוּשָׁלִָם. 1 And David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies that served the king by course, and the captains of thousands, and the captains of hundreds, and the rulers over all the substance and cattle of the king and of his sons, with the officers, and the mighty men, even all the mighty men of valour, unto Jerusalem.

11813 הַסְּרָנִים 3 עַל־הַסְּרָנִים Article | Noun - masculine plural 1) lord, ruler, tyrant ; 2) axle 5633 סְרָנִים Jdg. 16:30; 1 Sam. 6:18; 29:6 ל וַיֹּאמֶר שִׁמְשׁוֹן, תָּמוֹת נַפְשִׁי עִם־פְּלִשְׁתִּים, וַיֵּט בְּכֹחַ, וַיִּפֹּל הַבַּיִת עַל־הַסְּרָנִים וְעַל־כָּל־הָעָם אֲשֶׁר־בּוֹ; וַיִּהְיוּ הַמֵּתִים, אֲשֶׁר הֵמִית בְּמוֹתוֹ, רַבִּים, מֵאֲשֶׁר הֵמִית בְּחַיָּיו. 30 And Samson said: 'Let me die with the Philistines.' And he bent with all his might; and the house fell upon the lords, and upon all the people that were therein. So the dead that he slew at his death were more than they that he slew in his life.

11814 הַסָּרִסִים 1 Article | Noun - masculine plural 1) official, eunuch 5631 סָרִיס Jer. 34:19 יט שָׂרֵי יְהוּדָה וְשָׂרֵי יְרוּשָׁלִַם, הַסָּרִסִים וְהַכֹּהֲנִים, וְכֹל, עַם הָאָרֶץ--הָעֹבְרִים, בֵּין בִּתְרֵי הָעֵגֶל. 19 the princes of Judah, and the princes of Jerusalem, the officers, and the priests, and all the people of the land, that passed between the parts of the calf;

11815 הַסִּרְפַּד 1 Article | Noun - masculine singular 1) an unidentified desert plant ; 1a) meaning doubtful; perhaps brier, nettle 5636 סִרְפַּד Isa. 55:13 יג תַּחַת הַנַּעֲצוּץ יַעֲלֶה בְרוֹשׁ, תחת (וְתַחַת) הַסִּרְפַּד יַעֲלֶה הֲדַס; וְהָיָה לַיהוָה לְשֵׁם, לְאוֹת עוֹלָם לֹא יִכָּרֵת. {פ} 13 Instead of the thorn shall come up the cypress, and instead of the brier shall come up the myrtle; and it shall be to the LORD for a memorial, for an everlasting sign that shall not be cut off. {P}

11816 הֲסִרֹתִי 3 Verb - Hiphil Perfect - first person common singular 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר 2 Sam. 7:15; 2 Kings 23:27 טו וְחַסְדִּי, לֹא־יָסוּר מִמֶּנּוּ, כַּאֲשֶׁר הֲסִרֹתִי מֵעִם שָׁאוּל, אֲשֶׁר הֲסִרֹתִי מִלְּפָנֶיךָ. 15 but My mercy shall not depart from him, as I took it from Saul, whom I put away before thee.

11817 הֵסַתָּה 1 Verb - Hiphil Perfect - third person feminine singular 1) to incite, allure, instigate, entice; 1a) (Hiphil) ; 1a1) to incite (to a request) ; 1a2) to allure, lure ; 1a3) to instigate (bad sense) 5496 סוּת 1 Kings 21:25 כה רַק, לֹא־הָיָה כְאַחְאָב, אֲשֶׁר הִתְמַכֵּר, לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה--אֲשֶׁר־הֵסַתָּה אֹתוֹ, אִיזֶבֶל אִשְׁתּוֹ. 25 But there was none like unto Ahab, who did give himself over to do that which was evil in the sight of the LORD, whom Jezebel his wife stirred up.

11818 הַסְּתָו 1 הַסְּתָיוqere; Noun - common masculine singular absolute kethib with particle article הַ winter 5638 סְתָו Song of Solomon (Cant.) 2:11 יא כִּי־הִנֵּה הַסְּתָו, עָבָר; הַגֶּשֶׁם, חָלַף הָלַךְ לוֹ. 11 For, lo, the winter is past, the rain is over and gone;

11819 הִסְתּוֹפֵף 1 Verb - Hithpael Infinitive construct 1) (Hithpoel) to stand at or guard the threshold 5605 סָפַף Psalm 84:11 יא כִּי טוֹב-יוֹם בַּחֲצֵרֶיךָ, מֵאָלֶף: בָּחַרְתִּי--הִסְתּוֹפֵף, בְּבֵית אֱלֹהַי; מִדּוּר, בְּאָהֳלֵי-רֶשַׁע. 11 For a day in Thy courts is better than a thousand; {N} I had rather stand at the threshold of the house of my God, than to dwell in the tents of wickedness.

11820 הַסְּתָיו 1 הַסְּתָוkethib; Noun - common masculine singular no state qere with particle article הַ winter 5638 סְתָו Song of Solomon (Cant.) 2:11 יא כִּי־הִנֵּה הַסְּתָו, עָבָר; הַגֶּשֶׁם, חָלַף הָלַךְ לוֹ. 11 For, lo, the winter is past, the rain is over and gone;

11821 הִסְתִּיר 2 Verb - Hiphil Perfect - third person masculine singular 1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully 5641 סָתַר Psalm 10:11; 22:25 יא אָמַר בְּלִבּוֹ, שָׁכַח אֵל; הִסְתִּיר פָּנָיו, בַּל־רָאָה לָנֶצַח. 11 He hath said in his heart: 'God hath forgotten; He hideth His face; He will never see.'

11822 הִסְתִּירוּ 1 Verb - Hiphil Perfect - third common plural 1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully 5641 סָתַר Isa. 59:2 ב כִּי אִם־עֲוֺנֹתֵיכֶם, הָיוּ מַבְדִּלִים, בֵּינֵכֶם, לְבֵין אֱלֹהֵיכֶם; וְחַטֹּאותֵיכֶם, הִסְתִּירוּ פָנִים מִכֶּם--מִשְּׁמוֹעַ.

2 But your iniquities have separated between you and your God, and your sins have hid His face from you, that He will not hear.

11823 הִסְתִּירָנִי 1 Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully 5641 סָתַר Isa. 49:2 ב וַיָּשֶׂם פִּי כְּחֶרֶב חַדָּה, בְּצֵל יָדוֹ הֶחְבִּיאָנִי; וַיְשִׂימֵנִי לְחֵץ בָּרוּר, בְּאַשְׁפָּתוֹ הִסְתִּירָנִי. 2 And He hath made my mouth like a sharp sword, in the shadow of His hand hath He hid me; and He hath made me a polished shaft, in His quiver hath He concealed me;

11824 הַסְתֵּר 4 Verb - Hiphil Infinitive Absolute 1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully 5641 סָתַר Deut. 31:18; Psalms 51:11; Prov. 25:2; Isa. 57:17 יח וְאָנֹכִי, הַסְתֵּר אַסְתִּיר פָּנַי בַּיּוֹם הַהוּא, עַל כָּל־הָרָעָה, אֲשֶׁר עָשָׂה: כִּי פָנָה, אֶל־אֱלֹהִים אֲחֵרִים. 18 And I will surely hide My face in that day for all the evil which they shall have wrought, in that they are turned unto other gods.

11825 הִסָּתֵר 1 Verb - Niphal Imperative - masculine singular 1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully 5641 סָתַר Jer. 36:19 יט וַיֹּאמְרוּ הַשָּׂרִים אֶל־בָּרוּךְ, לֵךְ הִסָּתֵר אַתָּה וְיִרְמְיָהוּ; וְאִישׁ אַל־יֵדַע, אֵיפֹה אַתֶּם.
19 Then said the princes unto Baruch: 'Go, hide thee, thou and Jeremiah, and let no man know where ye are.'

11826 הִסְתַּרְתָּ 2 Verb - Hiphil Perfect - second person masculine singular 1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully 5641 סָתַר Psalm 30:7/8; Isa. 64:6 ח יְהוָה-- בִּרְצוֹנְךָ, הֶעֱמַדְתָּה לְהַרְרִי-עֹז: הִסְתַּרְתָּ פָנֶיךָ; הָיִיתִי נִבְהָל.
8 Thou hadst established, O LORD, in Thy favour my mountain as a stronghold-- {N} Thou didst hide Thy face; I was affrighted.

11827 הִסְתַּרְתִּי 3 Verb - Hiphil Perfect - first person common singular 1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully 5641 סָתַר Isa. 50:6; 54:8; Jer. 33:5 ו גֵּוִי נָתַתִּי לְמַכִּים, וּלְחָיַי לְמֹרְטִים; פָּנַי לֹא הִסְתַּרְתִּי, מִכְּלִמּוֹת וָרֹק. 6 I gave my back to the smiters, and my cheeks to them that plucked off the hair; I hid not my face from shame and spitting.

11828 הָעֶבֶד 13 Article | Noun - masculine singular 1) slave, servant ; 1a) slave, servant, man-servant ; 1b) subjects ; 1c) servants, worshippers (of God) ; 1d) servant (in special sense as prophets, Levites etc) ; 1e) servant (of Israel) ; 1f) servant

(as form of address between equals) 5650 עֶ֫בֶד Gen. 24:5, 9f, 17, 53, 61,
65f; 39:17; Exod. 21:5; Neh. 2:10, 19 ה וַיֹּאמֶר אֵלָיו, הָעֶבֶד, אוּלַי לֹא־תֹאבֶה הָאִשָּׁה, לָלֶכֶת
אַחֲרַי אֶל־הָאָרֶץ הַזֹּאת; הֶהָשֵׁב אָשִׁיב אֶת־בִּנְךָ, אֶל־הָאָרֶץ אֲשֶׁר־יָצָאתָ מִשָּׁם. 5 And the servant
said unto him: 'Peradventure the woman will not be willing to follow me unto this land; must I
needs bring thy son back unto the land from whence thou camest?'
11829 הָעֹבֵד 4 כָּל־הָעֹבֵד Article | Verb - Qal Participle - masculine
plural 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for
another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to
serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to
make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or
work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be
led or enticed to serve 5647 עָבַד Num. 4:37, 41; Eccl. 5:11; Mal. 3:17
לז אֵלֶּה פְקוּדֵי מִשְׁפְּחֹת הַקְּהָתִי, כָּל-הָעֹבֵד בְּאֹהֶל מוֹעֵד, אֲשֶׁר פָּקַד מֹשֶׁה וְאַהֲרֹן, עַל-פִּי יְהוָה בְּיַד-
מֹשֶׁה. {ס} 37 These are they that were numbered of the families of the Kohathites, of
all that did serve in the tent of meeting, whom Moses and Aaron numbered according to the
commandment of the LORD by the hand of Moses. {S}
11830 הָעֶבֶד 1 Article | Noun - masculine singular 1) slave,
servant ; 1a) slave, servant, man-servant ; 1b) subjects ; 1c) servants, worshippers (of God) ;
1d) servant (in special sense as prophets, Levites etc) ; 1e) servant (of Israel) ; 1f) servant
(as form of address between equals) 5650 עֶ֫בֶד Jer. 2:14 יד הַעֶבֶד,
יִשְׂרָאֵל--אִם־יְלִיד בַּיִת, הוּא: מַדּוּעַ, הָיָה לָבַז. 14 Is Israel a servant? Is he a home-born
slave? Why is he become a prey?
11831 הָעֲבֹדָה 13 מִן־הָעֲבֹדָה Article | Noun - feminine singular
1) labour, service ; 1a) labour, work ; 1b) labour (of servant or slave) ; 1c) labour, service
(of captives or subjects) ; 1d) service (of God) 5656 עֲבֹדָה Exod. 2:23;
5:9; 12:25f; 13:5; 35:24; 36:5; 39:42; Num. 8:25; Neh. 5:18; Isa. 14:3; Ezek. 29:18 כג
וַיְהִי בַיָּמִים הָרַבִּים הָהֵם, וַיָּמָת מֶלֶךְ מִצְרַיִם, וַיֵּאָנְחוּ בְנֵי־יִשְׂרָאֵל מִן־הָעֲבֹדָה, וַיִּזְעָקוּ; וַתַּעַל שַׁוְעָתָם
אֶל־הָאֱלֹהִים, מִן־הָעֲבֹדָה. 23 And it came to pass in the course of those many days that
the king of Egypt died; and the children of Israel sighed by reason of the bondage, and they
cried, and their cry came up unto God by reason of the bondage.
11832 הָעֲבָדִים 3 Article | Noun - masculine plural 1) slave,
servant ; 1a) slave, servant, man-servant ; 1b) subjects ; 1c) servants, worshippers (of God) ;
1d) servant (in special sense as prophets, Levites etc) ; 1e) servant (of Israel) ; 1f) servant
(as form of address between equals) 5650 עֶ֫בֶד Exod. 21:7; Jer. 34:11;
Joel 3:2 ז וְכִי־יִמְכֹּר אִישׁ אֶת־בִּתּוֹ, לְאָמָה--לֹא תֵצֵא, כְּצֵאת הָעֲבָדִים. 7 And if a man
sell his daughter to be a maid-servant, she shall not go out as the men-servants do.
11833 הָעֹבְדִים 1 Article | Verb - Qal Participle - masculine plural 1)
to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve
another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with
Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make
oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work,

cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד Ezek. 34:27 כז וְנָתַן עֵץ הַשָּׂדֶה אֶת־פִּרְיוֹ,
וְהָאָרֶץ תִּתֵּן יְבוּלָהּ, וְהָיוּ עַל־אַדְמָתָם, לָבֶטַח; וְיָדְעוּ כִּי־אֲנִי יְהוָה, בְּשִׁבְרִי אֶת־מֹטוֹת עֻלָּם, וְהִצַּלְתִּים,
מִיַּד הָעֹבְדִים בָּהֶם. 27 And the tree of the field shall yield its fruit, and the earth shall yield her produce, and they shall be safe in their land; and they shall know that I am the LORD, when I have broken the bars of their yoke, and have delivered them out of the hand of those that made bondmen of them.

11834 הֶעֱבַדְתִּיךָ 1 Verb - Hiphil Perfect - first person common singular | second person masculine singular 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד Isa. 43:23
כג לֹא־הֵבֵיאתָ לִּי שֵׂה עֹלֹתֶיךָ, וּזְבָחֶיךָ לֹא כִבַּדְתָּנִי; לֹא הֶעֱבַדְתִּיךָ בְּמִנְחָה, וְלֹא הוֹגַעְתִּיךָ בִּלְבוֹנָה.
23 Thou hast not brought Me the small cattle of thy burnt-offerings; neither hast thou honoured Me with thy sacrifices. I have not burdened thee with a meal-offering, nor wearied thee with frankincense.

11835 הֶעֱבַדְתַּנִי 1 Verb - Hiphil Perfect - second person masculine singular | first person common singular 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד Isa. 43:24
כד לֹא־קָנִיתָ לִּי בַכֶּסֶף קָנֶה, וְחֵלֶב זְבָחֶיךָ לֹא הִרְוִיתָנִי; אַךְ, הֶעֱבַדְתַּנִי בְּחַטֹּאותֶיךָ, הוֹגַעְתַּנִי, בַּעֲוֺנֹתֶיךָ.
24 Thou hast bought Me no sweet cane with money, neither hast thou satisfied Me with the fat of thy sacrifices; but thou hast burdened Me with thy sins, thou hast wearied Me with thine iniquities.

11836 הָעֲבוֹדָה 3 Article | Noun - feminine singular 1) labour, service ; 1a) labour, work ; 1b) labour (of servant or slave) ; 1c) labour, service (of captives or subjects) ; 1d) service (of God) 5656 עֲבֹדָה 1 Chronicles 9:19, 28;2 Chronicles 35:10 יט וְשַׁלּוּם בֶּן־קוֹרֵא בֶּן־אֶבְיָסָף בֶּן־קֹרַח וְאֶחָיו לְבֵית־אָבִיו הַקָּרְחִים, עַל
מְלֶאכֶת הָעֲבוֹדָה, שֹׁמְרֵי הַסִּפִּים, לָאֹהֶל; וַאֲבֹתֵיהֶם עַל־מַחֲנֵה יְהוָה, שֹׁמְרֵי הַמָּבוֹא. 19 And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren, of his father's house, the Korahites, were over the work of the service, keepers of the gates of the Tent; and their fathers had been over the camp of the LORD, keepers of the entry;

11837 הַעֲבוֹט 2 אֶת־הַעֲבוֹט Article | Noun - masculine singular 1) pledge, a thing given as security, article pledged as security for debt 5667 עֲבוֹט Deut. 24:11, 13 יא בַּחוּץ, תַּעֲמֹד; וְהָאִישׁ, אֲשֶׁר אַתָּה נֹשֶׁה בוֹ, יוֹצִיא אֵלֶיךָ אֶת־

הַעֲבוֹט, הַחוּצָה. 11 Thou shalt stand without, and the man to whom thou dost lend shall bring forth the pledge without unto thee.

11838 הֶעֱבִיד 1 Verb - Hiphil Perfect - third person masculine singular
1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד Ezek. 29:18 יח בֶּן־אָדָם, נְבוּכַדְרֶאצַּר
מֶלֶךְ־בָּבֶל הֶעֱבִיד אֶת־חֵילוֹ עֲבֹדָה גְדוֹלָה אֶל־צֹר--כָּל־רֹאשׁ מֻקְרָח, וְכָל־כָּתֵף מְרוּטָה; וְשָׂכָר לֹא־
הָיָה לוֹ וּלְחֵילוֹ, מִצֹּר, עַל־הָעֲבֹדָה, אֲשֶׁר־עָבַד עָלֶיהָ. {ס} 18 'Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyre; every head was made bald, and every shoulder was peeled; yet had he no wages, nor his army, from Tyre, for the service that he had served against it; {S}

11839 הֶעָבִים 3 Article | Noun - common plural 1) darkness, cloud, thicket ; 1a) dark cloud ; 1b) cloud mass ; 1c) thicket (as refuge) 5645 עָב
Eccl. 11:3; 12:2; Isa. 5:6 ג אִם־יִמָּלְאוּ הֶעָבִים גֶּשֶׁם עַל־הָאָרֶץ יָרִיקוּ, וְאִם־יִפּוֹל עֵץ בַּדָּרוֹם
וְאִם בַּצָּפוֹן--מְקוֹם שֶׁיִּפּוֹל הָעֵץ, שָׁם יְהוּא. 3 If the clouds be full of rain, they empty themselves upon the earth; and if a tree fall in the south, or in the north, in the place where the tree falleth, there shall it be.

11840 הַעֲבִיר 1 Verb - Hiphil Infinitive Absolute 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674
עָבַר Jos. 7:7 ז וַיֹּאמֶר יְהוֹשֻׁעַ אֲהָהּ אֲדֹנָי יְהוִה, לָמָה הֵעֲבַרְתָּ הַעֲבִיר אֶת־הָעָם הַזֶּה אֶת־
הַיַּרְדֵּן, לָתֵת אֹתָנוּ בְּיַד הָאֱמֹרִי, לְהַאֲבִידֵנוּ; וְלוּ הוֹאַלְנוּ וַנֵּשֶׁב, בְּעֵבֶר הַיַּרְדֵּן. 7 And Joshua said: 'Alas, O Lord GOD, wherefore hast Thou at all brought this people over the Jordan, to deliver us into the hand of the Amorites, to cause us to perish? would that we had been content and dwelt beyond the Jordan!

11841 הֶעֱבִיר 6 Verb - Hiphil Perfect - third person masculine singular
1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2)

to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over
5674 עָבַר Gen. 47:21; 2 Sam. 12:13; 2 Kings 16:3; 2 Chr. 33:6; Est. 8:2; Jer. 46:17 כא וְאֶת־הָעָם־־הֶעֱבִיר אֹתוֹ, לֶעָרִים: מִקְצֵה גְבוּל־מִצְרַיִם, וְעַד־קָצֵהוּ. 21 And as for the people, he removed them city by city, from one end of the border of Egypt even to the other end thereof.

11842 הֶעֱבִירוּ 2 וַיַּעֲבִרוּkethib; Verb - Hiphil Perfect - third common plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר 2 Sam. 19:40/41; Ezek. 23:37 מ
וַיַּעֲבֹר כָּל־הָעָם אֶת־הַיַּרְדֵּן, וְהַמֶּלֶךְ עָבָר; וַיִּשַּׁק הַמֶּלֶךְ לְבַרְזִלַּי וַיְבָרְכֵהוּ, וַיָּשָׁב לִמְקֹמוֹ. {ס}
40 And all the people went over the Jordan, and the king went over; and the king kissed Barzillai, and blessed him; and he returned unto his own place. {S}

11843 הַעֲבִירוּנִי 1 Verb - Hiphil Imperative - masculine plural | first person common singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר 2 Chr. 35:23 כג וַיֹּרוּ, הַיֹּרִים, לַמֶּלֶךְ, יֹאשִׁיָּהוּ; וַיֹּאמֶר הַמֶּלֶךְ לַעֲבָדָיו הַעֲבִירוּנִי, כִּי הָחֳלֵיתִי מְאֹד. 23 And the archers shot at king Josiah; and the king said to his servants: 'Have me away; for I am sore wounded.'

11844 הָעֵבֶר 1 Article | Noun - masculine singular 1) region beyond or across, side ; 1a) region across or beyond ; 1b) side, opposite side 5676 עֵבֶר 1 Sam. 26:13 יג וַיַּעֲבֹר דָּוִד הָעֵבֶר, וַיַּעֲמֹד עַל־רֹאשׁ־הָהָר מֵרָחֹק: רַב הַמָּקוֹם, בֵּינֵיהֶם. 13 Then David went over to the other side, and stood on the top of the mountain afar off; a great space being between them.

11845 הָעֹבֵר 4 כָּל־הָעֹבֵר Article | Verb - Qal Participle - masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Exod. 30:13f; 38:26; Deut. 9:3 יג זֶה יִתְּנוּ, כָּל־הָעֹבֵר עַל־הַפְּקֻדִים--מַחֲצִית הַשֶּׁקֶל, בְּשֶׁקֶל הַקֹּדֶשׁ: עֶשְׂרִים גֵּרָה, הַשֶּׁקֶל--מַחֲצִית הַשֶּׁקֶל, תְּרוּמָה לַיהוָה. 13 This they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary--the shekel is twenty gerahs--half a shekel for an offering to the LORD.

11846 הַעֲבֶר־ 2 הַעֲבֶר־נָא Verb - Hiphil Imperative - masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross

over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר 2 Sam. 24:10; 1 Chr. 21:8 י וַיַּךְ
לֵב־דָּוִד אֹתוֹ, אַחֲרֵי־כֵן סָפַר אֶת־הָעָם; {פ} וַיֹּאמֶר דָּוִד אֶל־יְהוָה, חָטָאתִי מְאֹד אֲשֶׁר עָשִׂיתִי, וְעַתָּה
יְהוָה הַעֲבֶר־נָא אֶת־עֲוֺן עַבְדְּךָ, כִּי נִסְכַּלְתִּי מְאֹד. 10 And David's heart smote him after that
he had numbered the people. {P} And David said unto the LORD: 'I have sinned greatly in what I have done; but now, O LORD, put away, I beseech Thee, the iniquity of Thy servant; for I have done very foolishly.'

11847 הַעֲבֵר 2 Verb - Hiphil Imperative - masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over
5674 עָבַר Psalm 119:37, 39 לז הַעֲבֵר עֵינַי, מֵרְאוֹת שָׁוְא; בִּדְרָכֶךָ חַיֵּנִי.
37 Turn away mine eyes from beholding vanity, and quicken me in Thy ways.

11848 הָעֲבָרָה 1 Article | Noun - feminine singular 1) ford
5679 עֲבָרָה 2 Sam. 19:19 יט וְעָבְרָה הָעֲבָרָה, לַעֲבִיר אֶת־בֵּית הַמֶּלֶךְ, וְלַעֲשׂוֹת
הַטּוֹב, בְּעֵינָו; וְשִׁמְעִי בֶן־גֵּרָא, נָפַל לִפְנֵי הַמֶּלֶךְ, בְּעָבְרוֹ, בַּיַּרְדֵּן. 19 And the ferryboat passed
to and fro to bring over the king's household, and to do what he thought good. And Shimei the son of Gera fell down before the king, when he would go over the Jordan.

11849 הָעִבְרִי 5 Article | Noun proper - masculine singular Hebrew = |one from beyond| ; n pr ; 1) a designation of the patriarchs and the Israelites; adj ; 2) a designation of the patriarchs and the Israelites 5680 עִבְרִי Gen. 14:13; 39:17; Deut. 15:12; Jer. 34:9, 14 יג וַיָּבֹא, הַפָּלִיט, וַיַּגֵּד, לְאַבְרָם הָעִבְרִי; וְהוּא שֹׁכֵן בְּאֵלֹנֵי
מַמְרֵא הָאֱמֹרִי, אֲחִי אֶשְׁכֹּל וַאֲחִי עָנֵר, וְהֵם, בַּעֲלֵי בְרִית־אַבְרָם. 13 And there came one that
had escaped, and told Abram the Hebrew--now he dwelt by the terebinths of Mamre the Amorite, brother of Eshcol, and brother of Aner; and these were confederate with Abram.

11850 הָעִבְרִיָּה 1 Article | Noun proper - feminine singular Hebrew = |one from beyond| ; n pr ; 1) a designation of the patriarchs and the Israelites; adj ; 2) a designation of the patriarchs and the Israelites 5680 עִבְרִי Deut. 15:12
יב כִּי־יִמָּכֵר לְךָ אָחִיךָ הָעִבְרִי, אוֹ הָעִבְרִיָּה־־וַעֲבָדְךָ, שֵׁשׁ שָׁנִים; וּבַשָּׁנָה, הַשְּׁבִיעִת, תְּשַׁלְּחֶנּוּ חָפְשִׁי,
מֵעִמָּךְ. 12 If thy brother, a Hebrew man, or a Hebrew woman, be sold unto thee, he shall
serve thee six years; and in the seventh year thou shalt let him go free from thee.

11851 הָעִבְרִיּוֹת 1 אֶת־הָעִבְרִיּוֹת Article | Noun proper - feminine plural Hebrew = |one from beyond| ; n pr ; 1) a designation of the patriarchs and the Israelites; adj ; 2) a designation of the patriarchs and the Israelites 5680 עִבְרִי Exod. 1:16 טז וַיֹּאמֶר, בְּיַלֶּדְכֶן אֶת־הָעִבְרִיּוֹת, וּרְאִיתֶן, עַל־הָאָבְנָיִם: אִם־בֵּן הוּא וַהֲמִתֶּן אֹתוֹ, וְאִם־בַּת הִוא וָחָיָה. 16 and he said: 'When ye do the office of a midwife to the Hebrew women, ye shall look upon the birthstool: if it be a son, then ye shall kill him; but if it be a daughter, then she shall live.'

11852 הָעִבְרִיִּים 1 Article | Noun proper - masculine plural Hebrew = |one from beyond| ; n pr ; 1) a designation of the patriarchs and the Israelites; adj ; 2) a designation of the patriarchs and the Israelites 5680 עִבְרִי Exod. 3:18 יח וְשָׁמְעוּ, לְקֹלֶךָ; וּבָאתָ אַתָּה וְזִקְנֵי יִשְׂרָאֵל אֶל־מֶלֶךְ מִצְרַיִם, וַאֲמַרְתֶּם אֵלָיו יְהוָה אֱלֹהֵי הָעִבְרִיִּים נִקְרָה עָלֵינוּ, וְעַתָּה נֵלְכָה־נָּא דֶּרֶךְ שְׁלֹשֶׁת יָמִים בַּמִּדְבָּר, וְנִזְבְּחָה לַיהוָה אֱלֹהֵינוּ. 18 And they shall hearken to thy voice. And thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him: The LORD, the God of the Hebrews, hath met with us. And now let us go, we pray thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

11853 הָעֲבָרִים 6 בְּעִיֵּי־הָעֲבָרִים Article | Noun proper - feminine singular Abarim = |regions beyond|; 1) a mountain or range of mountains on the east of the Jordan, in the land of Moab, opposite to Jericho; Mount Nebo is part of this range 5682 עֲבָרִים Num. 21:11; 27:12; 33:44, 47f; Deuteronomy 32:49 יא וַיִּסְעוּ, מֵאֹבֹת; וַיַּחֲנוּ בְּעִיֵּי הָעֲבָרִים, בַּמִּדְבָּר אֲשֶׁר עַל-פְּנֵי מוֹאָב, מִמִּזְרַח, הַשָּׁמֶשׁ. 11 And they journeyed from Oboth, and pitched at Ije-abarim, in the wilderness which is in front of Moab, toward the sun-rising.

11854 הָעִבְרִים 12 Article | Noun proper - masculine plural Hebrew = |one from beyond| ; n pr ; 1) a designation of the patriarchs and the Israelites; adj ; 2) a designation of the patriarchs and the Israelites 5680 עִבְרִי Gen. 40:15; 43:32; Exod. 2:6; 5:3; 7:16; 9:1, 13; 10:3; 1 Sam. 4:6; 13:3, 19; 29:3 טו כִּי־גֻנֹּב גֻּנַּבְתִּי, מֵאֶרֶץ הָעִבְרִים; וְגַם־פֹּה לֹא־עָשִׂיתִי מְאוּמָה, כִּי־שָׂמוּ אֹתִי בַּבּוֹר. 15 For indeed I was stolen away out of the land of the Hebrews; and here also have I done nothing that they should put me into the dungeon.'

11855 הָעֹבְרִים 7 Article | Verb - Qal Participle - masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate,

devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over
5674 עָבַר Psalm 129:8; Jer. 34:18f; Ezek. 39:11, 14f ח וְלֹא אָמְרוּ,
הָעֹבְרִים-- בִּרְכַּת-יְהוָה אֲלֵיכֶם; בֵּרַכְנוּ אֶתְכֶם, בְּשֵׁם יְהוָה. 8 Neither do they that go by say: 'The blessing of the LORD be upon you; {N} we bless you in the name of the LORD.' {P}

11856 הָעִבְרִיֹּת 3 Article | Noun proper - feminine plural Hebrew = |one from beyond| ; n pr ; 1) a designation of the patriarchs and the Israelites; adj ; 2) a designation of the patriarchs and the Israelites 5680 עִבְרִי Exod. 1:15, 19; 2:7 טו וַיֹּאמֶר מֶלֶךְ מִצְרַיִם, לַמְיַלְּדֹת הָעִבְרִיֹּת, אֲשֶׁר שֵׁם הָאַחַת שִׁפְרָה, וְשֵׁם הַשֵּׁנִית פּוּעָה.
15 And the king of Egypt spoke to the Hebrew midwives, of whom the name of the one was Shiphrah, and the name of the other Puah;

11857 הַעֲבִרֵנוּ 1 Verb - Hiphil Infinitive construct | first person common plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Deut. 2:30 ל וְלֹא אָבָה, סִיחֹן מֶלֶךְ
חֶשְׁבּוֹן, הַעֲבִרֵנוּ, בּוֹ: כִּי־הִקְשָׁה יְהוָה אֱלֹהֶיךָ אֶת־רוּחוֹ, וְאִמֵּץ אֶת־לְבָבוֹ, לְמַעַן תִּתּוֹ בְיָדְךָ, כַּיּוֹם
{ס} הַזֶּה. 30 But Sihon king of Heshbon would not let us pass by him; for the LORD thy God hardened his spirit, and made his heart obstinate, that He might deliver him into thy hand, as appeareth this day. {S}

11858 הֶעֱבַרְתָּ 1 Verb - Hiphil Perfect - second person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass

by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over
5674 עָבַר Jos. 7:7 ז וַיֹּאמֶר יְהוֹשֻׁעַ אֲהָהּ אֲדֹנָי יְהוִה, לָמָה הֵעֲבַרְתָּ הַעֲבִיר אֶת־
הָעָם הַזֶּה אֶת־הַיַּרְדֵּן, לָתֵת אֹתָנוּ בְּיַד הָאֱמֹרִי, לְהַאֲבִידֵנוּ; וְלוּ הוֹאַלְנוּ וַנֵּשֶׁב, בְּעֵבֶר הַיַּרְדֵּן.
7 And Joshua said: 'Alas, O Lord GOD, wherefore hast Thou at all brought this people over the Jordan, to deliver us into the hand of the Amorites, to cause us to perish? would that we had been content and dwelt beyond the Jordan!

11859 הֶעֱבַרְתִּי 1 Verb - Hiphil Perfect - first person common singular
1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over
5674 עָבַר Zech. 3:4 ד וַיַּעַן וַיֹּאמֶר, אֶל־הָעֹמְדִים לְפָנָיו לֵאמֹר, הָסִירוּ הַבְּגָדִים
הַצֹּאִים, מֵעָלָיו; וַיֹּאמֶר אֵלָיו, רְאֵה הֶעֱבַרְתִּי מֵעָלֶיךָ עֲוֺנֶךָ, וְהַלְבֵּשׁ אֹתְךָ, מַחֲלָצוֹת. 4 And he answered and spoke unto those that stood before him, saying: 'Take the filthy garments from off him.' And unto him he said: 'Behold, I cause thine iniquity to pass from thee, and I will clothe thee with robes.'

11860 הָעֲבֹתִים 1 Article | Noun - common plural 1) cord, rope, cordage, foliage, interwoven foliage ; 1a) cord, rope, cordage, chain ; 1b) interwoven foliage
5688 עֲבֹת Jdg. 15:14 יד הוּא־בָא עַד־לֶחִי, וּפְלִשְׁתִּים הֵרִיעוּ לִקְרָאתוֹ; וַתִּצְלַח
עָלָיו רוּחַ יְהוָה, וַתִּהְיֶינָה הָעֲבֹתִים אֲשֶׁר עַל־זְרוֹעוֹתָיו כַּפִּשְׁתִּים אֲשֶׁר בָּעֲרוּ בָאֵשׁ, וַיִּמַּסּוּ אֱסוּרָיו, מֵעַל
יָדָיו. 14 When he came unto Lehi, the Philistines shouted as they met him; and the spirit of the LORD came mightily upon him, and the ropes that were upon his arms became as flax that was burnt with fire, and his bands dropped from off his hands.

11861 הָעֲבֹתֹת 4 Article | Noun - common plural 1) cord, rope, cordage, foliage, interwoven foliage ; 1a) cord, rope, cordage, chain ; 1b) interwoven foliage
5688 עֲבֹת Exod. 28:14, 25; 39:17f יד וּשְׁתֵּי שַׁרְשְׁרֹת זָהָב טָהוֹר, מִגְבָּלֹת
תַּעֲשֶׂה אֹתָם מַעֲשֵׂה עֲבֹת; וְנָתַתָּה אֶת־שַׁרְשְׁרֹת הָעֲבֹתֹת, עַל־הַמִּשְׁבְּצֹת. {ס} 14 and two chains of pure gold; of plaited thread shalt thou make them, of wreathen work; and thou shalt put the wreathen chains on the settings. {S}

11862 הָעֵגֶל 7 אֶת־הָעֵגֶל Article | Noun - masculine singular
1) calf, bull-calf 5695 עֵ֫גֶל Exod. 32:19f, 24, 35; Deut. 9:21; Jer. 34:18f
יט וַיְהִי, כַּאֲשֶׁר קָרַב אֶל־הַמַּחֲנֶה, וַיַּרְא אֶת־הָעֵגֶל, וּמְחֹלֹת; וַיִּחַר־אַף מֹשֶׁה, וַיַּשְׁלֵךְ מִיָּדָו אֶת־הַלֻּחֹת,
וַיְשַׁבֵּר אֹתָם, תַּחַת הָהָר. 19 And it came to pass, as soon as he came nigh unto the camp,

that he saw the calf and the dancing; and Moses' anger waxed hot, and he cast the tables out
of his hands, and broke them beneath the mount.
11863 הָעֲגָלָה 6 אֶל־הָעֲגָלָה Article | Noun - feminine singular
1) cart, wagon 5699 עֲגָלָה 1 Sam. 6:8, 11, 14; 2 Sam. 6:3; Isa. 5:18; Amos
2:13 ח וּלְקַחְתֶּם אֶת־אֲרוֹן יְהוָה, וּנְתַתֶּם אֹתוֹ אֶל־הָעֲגָלָה, וְאֵת כְּלֵי הַזָּהָב אֲשֶׁר הֲשֵׁבֹתֶם לוֹ
אָשָׁם, תָּשִׂימוּ בָאַרְגַּז מִצִּדּוֹ; וְשִׁלַּחְתֶּם אֹתוֹ, וְהָלָךְ. 8 And take the ark of the LORD, and lay it
upon the cart; and put the jewels of gold, which ye return Him for a guilt-offering, in a coffer
by the side thereof; and send it away, that it may go.
11864 הָעֶגְלָה 3 אֶת־הָעֶגְלָה Article | Noun - feminine singular
1) heifer 5697 עֶגְלָה Deut. 21:4, 6 ד וְהוֹרִדוּ זִקְנֵי הָעִיר הַהִוא אֶת־
הָעֶגְלָה, אֶל־נַחַל אֵיתָן, אֲשֶׁר לֹא־יֵעָבֵד בּוֹ, וְלֹא יִזָּרֵעַ; וְעָרְפוּ־שָׁם אֶת־הָעֶגְלָה, בַּנָּחַל. 4 And the
elders of that city shall bring down the heifer unto a rough valley, which may neither be
plowed nor sown, and shall break the heifer's neck there in the valley.
11865 הָעֲגָלוֹת 1 אֶת־הָעֲגָלוֹת Article | Noun - feminine plural
1) cart, wagon 5699 עֲגָלָה Gen. 45:27 כז וַיְדַבְּרוּ אֵלָיו, אֵת כָּל־דִּבְרֵי
יוֹסֵף אֲשֶׁר דִּבֶּר אֲלֵהֶם, וַיַּרְא אֶת־הָעֲגָלוֹת, אֲשֶׁר־שָׁלַח יוֹסֵף לָשֵׂאת אֹתוֹ; וַתְּחִי, רוּחַ יַעֲקֹב אֲבִיהֶם.
27 And they told him all the words of Joseph, which he had said unto them; and when he saw
the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived.
11866 הָעֲגָלֹת 3 אֶת־הָעֲגָלֹת Article | Noun - feminine plural 1)
cart, wagon 5699 עֲגָלָה Num. 7:6ff ו וַיִּקַּח מֹשֶׁה, אֶת-הָעֲגָלֹת וְאֶת-
הַבָּקָר; וַיִּתֵּן אוֹתָם, אֶל-הַלְוִיִּם. 6 And Moses took the wagons and the oxen, and gave them
unto the Levites.
11867 הָעֵד 5 Verb - Hiphil Infinitive Absolute 1) to return, repeat,
go about, do again ; 1a) (Piel) to surround, go round and round ; 1b) (Pilel) to restore,
relieve ; 1c) (Hithpalel) to be restored ; 2) to bear witness ; 2a) (Qal) to bear witness, say
again and again ; 2b) (Hiphil) ; 2b1) to testify, bear witness ; 2b2) to cause to testify, take or
call as witness, invoke ; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly,
admonish, charge ; 2c) (Hophal) to protest, give warning 5749 עוּד Gen.
43:3; Exod. 19:21; Deut. 19:18; 1 Sam. 8:9; Jer. 11:7 ג וַיֹּאמֶר אֵלָיו יְהוּדָה, לֵאמֹר: הָעֵד
הֵעִד בָּנוּ הָאִישׁ לֵאמֹר לֹא־תִרְאוּ פָנַי, בִּלְתִּי אֲחִיכֶם אִתְּכֶם. 3 And Judah spoke unto him,
saying: 'The man did earnestly forewarn us, saying: Ye shall not see my face, except your
brother be with you.
11868 הֵעִד 1 Verb - Hiphil Perfect - third person masculine singular
1) to return, repeat, go about, do again ; 1a) (Piel) to surround, go round and round ; 1b)
(Pilel) to restore, relieve ; 1c) (Hithpalel) to be restored ; 2) to bear witness ; 2a) (Qal) to
bear witness, say again and again ; 2b) (Hiphil) ; 2b1) to testify, bear witness ; 2b2) to cause
to testify, take or call as witness, invoke ; 2b3) to protest, affirm solemnly, warn, exhort or
enjoin solemnly, admonish, charge ; 2c) (Hophal) to protest, give warning 5749
עוּד Gen. 43:3 ג וַיֹּאמֶר אֵלָיו יְהוּדָה, לֵאמֹר: הָעֵד הֵעִד בָּנוּ הָאִישׁ לֵאמֹר לֹא־תִרְאוּ פָנַי,
בִּלְתִּי אֲחִיכֶם אִתְּכֶם. 3 And Judah spoke unto him, saying: 'The man did earnestly
forewarn us, saying: Ye shall not see my face, except your brother be with you.

11869 הָעֵדָה 78 Article | Noun - feminine singular 1) congregation, gathering 5712 עֵדָה Exod. 16:22; 38:25; Lev. 4:15; 8:3ff; 9:5; 10:6, 17; 24:14, 16; Num. 1:16, 18; 3:7; 4:34; 10:2f; 13:26; 14:1f, 10, 35f; 15:24, 33, 35f; 16:3, 9, 19, 21f, 24, 26; 17:7, 10f; 20:1, 8, 11, 22, 27, 29; 25:7; 26:9f; 27:2f, 14, 16, 19, 21f; 31:13, 26f, 43; 32:2; 35:12, 24f; Jos. 9:15, 18f, 21; 20:6, 9; 22:30; Jdg. 20:1; 21:10, 13, 16; 1 Kings 12:20 כב
וַיְהִי בַּיּוֹם הַשִּׁשִּׁי, לָקְטוּ לֶחֶם מִשְׁנֶה--שְׁנֵי הָעֹמֶר, לָאֶחָד; וַיָּבֹאוּ כָּל־נְשִׂיאֵי הָעֵדָה, וַיַּגִּידוּ לְמֹשֶׁה.
22 And it came to pass that on the sixth day they gathered twice as much bread, two omers for each one; and all the rulers of the congregation came and told Moses.

11870 הָעֵדוּת 12 Article | Noun - feminine singular 1) testimony 5715 עֵדוּת Exod. 26:33; 40:3, 21; Lev. 16:13; Num. 1:53; 17:19, 23, 25; Jos. 4:16; 2 Kings 11:12; 2 Chr. 23:11; 24:6 לג וְנָתַתָּה אֶת־הַפָּרֹכֶת, תַּחַת הַקְּרָסִים, וְהֵבֵאתָ שָׁמָּה מִבֵּית
לַפָּרֹכֶת, אֵת אֲרוֹן הָעֵדוּת; וְהִבְדִּילָה הַפָּרֹכֶת, לָכֶם, בֵּין הַקֹּדֶשׁ, וּבֵין קֹדֶשׁ הַקֳּדָשִׁים. 33 And thou shalt hang up the veil under the clasps, and shalt bring in thither within the veil the ark of the testimony; and the veil shall divide unto you between the holy place and the most holy.

11871 הֶעְדִּיו 1 Verb - Hiphil Perfect - third person masculine plural
1) to pass on, pass away ; 1a) (P'al) ; 1a1) to pass on, pass over ; 1a2) to pass away ; 1b) (Aphel) to take away, remove, depose 5709 עֲדָא Dan. 7:12 יב
וּשְׁאָר, חֵיוָתָא, הֶעְדִּיו, שָׁלְטָנְהוֹן; וְאַרְכָה בְחַיִּין יְהִיבַת לְהוֹן, עַד־זְמַן וְעִדָּן. 12 And as for the rest of the beasts, their dominion was taken away; yet their lives were prolonged for a season and a time.

11872 הֶעְדִּיו 1 Verb - Hiphil Perfect - third person masculine plural
1) to pass on, pass away ; 1a) (P'al) ; 1a1) to pass on, pass over ; 1a2) to pass away ; 1b) (Aphel) to take away, remove, depose 5709 עֲדָא Dan. 5:20 כ וּכְדִי
רִם לִבְבֵהּ, וְרוּחֵהּ תִּקְפַת לַהֲזָדָה; הָנְחַת מִן־כָּרְסֵא מַלְכוּתֵהּ, וִיקָרָה הֶעְדִּיו מִנֵּהּ. 20 But when his heart was lifted up, and his spirit was hardened that he dealt proudly, he was deposed from his kingly throne, and his glory was taken from him;

11873 הָעֵדִים 2 Article | Noun - masculine plural 1) witness ; 1a) witness, testimony, evidence (of things) ; 1b) witness (of people) 5707 עֵד
Deut. 17:7; Jer. 32:12 ז יַד הָעֵדִים תִּהְיֶה־בּוֹ בָרִאשֹׁנָה, לַהֲמִיתוֹ, וְיַד כָּל־הָעָם, בָּאַחֲרֹנָה;
וּבִעַרְתָּ הָרָע, מִקִּרְבֶּךָ. {פ} 7 The hand of the witnesses shall be first upon him to put him to death, and afterward the hand of all the people. So thou shalt put away the evil from the midst of thee. {P}

11874 הֶעְדִּיף 1 Verb - Hiphil Perfect - third person masculine singular
1) to remain over, be in excess ; 1a) (Qal) ; 1a1) to be in excess ; 1a1a) excess (subst) ; 1a1b) surplus (participle) ; 1b) (Hiphil) to have a surplus 5736 עָדַף
Exod. 16:18 יח וַיָּמֹדּוּ בָעֹמֶר--וְלֹא הֶעְדִּיף הַמַּרְבֶּה, וְהַמַּמְעִיט לֹא הֶחְסִיר: אִישׁ לְפִי־אָכְלוֹ,
לָקָטוּ. 18 And when they did mete it with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.

11875 הָעֲדֻלָּמִי 2 Article | Noun proper - masculine singular
Adullamite = see Adullam |justice of the people|; 1) an inhabitant of Adullam 5726
עֲדֻלָּמִי Gen. 38:12, 20 יב וַיִּרְבּוּ, הַיָּמִים, וַתָּמָת, בַּת־שׁוּעַ אֵשֶׁת־יְהוּדָה; וַיִּנָּחֶם יְהוּדָה,

וַיַּעַל עַל־גֹּזְזֵי צֹאנוֹ הוּא וְחִירָה רֵעֵהוּ הָעֲדֻלָּמִי--תִּמְנָתָה. 12 And in process of time Shua's daughter, the wife of Judah, died; and Judah was comforted, and went up unto his sheep-shearers to Timnah, he and his friend Hirah the Adullamite.

11876 הָעֹדֵף 3 כָּל־הָעֹדֵף Article | Verb - Qal Participle - masculine plural 1) to remain over, be in excess ; 1a) (Qal) ; 1a1) to be in excess ; 1a1a) excess (subst) ; 1a1b) surplus (participle) ; 1b) (Hiphil) to have a surplus 5736 עָדַף Exod. 16:23; 26:12; Lev. 25:27 כג וַיֹּאמֶר אֲלֵהֶם, הוּא אֲשֶׁר דִּבֶּר יְהוָה--שַׁבָּתוֹן שַׁבַּת־קֹדֶשׁ לַיהוָה, מָחָר: אֵת אֲשֶׁר־תֹּאפוּ אֵפוּ, וְאֵת אֲשֶׁר־תְּבַשְּׁלוּ בַּשֵּׁלוּ, וְאֵת כָּל־הָעֹדֵף, הַנִּיחוּ לָכֶם לְמִשְׁמֶרֶת עַד־הַבֹּקֶר. 23 And he said unto them: 'This is that which the LORD hath spoken: To-morrow is a solemn rest, a holy sabbath unto the LORD. Bake that which ye will bake, and seethe that which ye will seethe; and all that remaineth over lay up for you to be kept until the morning.'

11877 הָעֹדְפִים 3 Article | Verb - Qal Participle - masculine plural 1) to remain over, be in excess ; 1a) (Qal) ; 1a1) to be in excess ; 1a1a) excess (subst) ; 1a1b) surplus (participle) ; 1b) (Hiphil) to have a surplus 5736 עָדַף Num. 3:46, 48f מו וְאֵת פְּדוּיֵי הַשְּׁלֹשָׁה, וְהַשִּׁבְעִים וְהַמָּאתָיִם--הָעֹדְפִים, עַל-הַלְוִיִּם, מִבְּכוֹר, בְּנֵי יִשְׂרָאֵל.
46 And as for the redemption of the two hundred and three score and thirteen of the first-born of the children of Israel, that are over and above the number of the Levites,

11878 הָעֹדֶפֶת 1 Article | Verb - Qal Participle - feminine singular 1) to remain over, be in excess ; 1a) (Qal) ; 1a1) to be in excess ; 1a1a) excess (subst) ; 1a1b) surplus (participle) ; 1b) (Hiphil) to have a surplus 5736 עָדַף Exod. 26:12 יב וְסֶרַח, הָעֹדֵף, בִּירִיעֹת, הָאֹהֶל--חֲצִי הַיְרִיעָה, הָעֹדֶפֶת, תִּסְרַח, עַל אֲחֹרֵי הַמִּשְׁכָּן.
12 And as for the overhanging part that remaineth of the curtains of the tent, the half curtain that remaineth over shall hang over the back of the tabernacle.

11879 הָעֵדֶר 1 Article | Noun - masculine singular 1) flock, herd ; 1a) flock ; 1b) herds, flocks and herds 5739 עֵ֫דֶר Jer. 13:20 כ שאי (שְׂאוּ) עֵינֵיכֶם וראי (וּרְאוּ), הַבָּאִים מִצָּפוֹן; אַיֵּה, הָעֵדֶר נִתַּן־לָךְ--צֹאן, תִּפְאַרְתֵּךְ. 20 Lift up your eyes, and behold them that come from the north; where is the flock that was given thee, thy beautiful flock?

11880 הָעֲדָרִים 4 Article | Noun - masculine plural 1) flock, herd ; 1a) flock ; 1b) herds, flocks and herds 5739 עֵ֫דֶר Gen. 29:2f, 8; 32:20 ב וַיַּרְא וְהִנֵּה בְאֵר בַּשָּׂדֶה, וְהִנֵּה־שָׁם שְׁלֹשָׁה עֶדְרֵי־צֹאן רֹבְצִים עָלֶיהָ--כִּי מִן־הַבְּאֵר הַהִוא, יַשְׁקוּ הָעֲדָרִים; וְהָאֶבֶן גְּדֹלָה, עַל־פִּי הַבְּאֵר. 2 And he looked, and behold a well in the field, and, lo, three flocks of sheep lying there by it.--For out of that well they watered the flocks. And the stone upon the well's mouth was great.

11881 הָעֵדֻת 26 Article | Noun - feminine singular 1) testimony 5715 עֵדוּת Exod. 16:34; 25:16, 21f; 26:34; 27:21; 30:6, 26, 36; 31:18; 32:15; 34:29; 38:21; 39:35; 40:5, 20; Lev. 24:3; Num. 1:50, 53; 4:5; 7:89; 9:15; 10:11; 17:22; 18:2 לד כַּאֲשֶׁר צִוָּה יְהוָה, אֶל־מֹשֶׁה; וַיַּנִּיחֵהוּ אַהֲרֹן לִפְנֵי הָעֵדֻת, לְמִשְׁמָרֶת. 34 As the LORD commanded Moses, so Aaron laid it up before the Testimony, to be kept.

11882 הָעֵדֹת 2 Article | Noun - feminine plural 1) testimony, witness ; 1a) always plural and always of laws as divine testimonies 5713 עֵדָה
Deut. 4:45; 6:20 מה אֵלֶּה, הָעֵדֹת, וְהַחֻקִּים, וְהַמִּשְׁפָּטִים--אֲשֶׁר דִּבֶּר מֹשֶׁה אֶל־בְּנֵי יִשְׂרָאֵל, בְּצֵאתָם מִמִּצְרָיִם. 45 these are the testimonies, and the statutes, and the ordinances, which Moses spoke unto the children of Israel, when they came forth out of Egypt;

11883 הַעֵדֹתָה 1 Verb - Hiphil Perfect - second person masculine singular
1) to return, repeat, go about, do again ; 1a) (Piel) to surround, go round and round ; 1b) (Pilel) to restore, relieve ; 1c) (Hithpalel) to be restored ; 2) to bear witness ; 2a) (Qal) to bear witness, say again and again ; 2b) (Hiphil) ; 2b1) to testify, bear witness ; 2b2) to cause to testify, take or call as witness, invoke ; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge ; 2c) (Hophal) to protest, give warning 5749
עוּד Exod. 19:23 כג וַיֹּאמֶר מֹשֶׁה, אֶל־יְהוָה, לֹא־יוּכַל הָעָם, לַעֲלֹת אֶל־הַר סִינָי: כִּי־ אַתָּה הַעֵדֹתָה בָּנוּ, לֵאמֹר, הַגְבֵּל אֶת־הָהָר, וְקִדַּשְׁתּוֹ. 23 And Moses said unto the LORD: 'The people cannot come up to mount Sinai; for thou didst charge us, saying: Set bounds about the mount, and sanctify it.'

11884 הַעִדֹתִי 2 Verb - Hiphil Perfect - first person common singular
1) to return, repeat, go about, do again ; 1a) (Piel) to surround, go round and round ; 1b) (Pilel) to restore, relieve ; 1c) (Hithpalel) to be restored ; 2) to bear witness ; 2a) (Qal) to bear witness, say again and again ; 2b) (Hiphil) ; 2b1) to testify, bear witness ; 2b2) to cause to testify, take or call as witness, invoke ; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge ; 2c) (Hophal) to protest, give warning 5749
עוּד Deut. 8:19; Jer. 11:7 יט וְהָיָה, אִם־שָׁכֹחַ תִּשְׁכַּח אֶת־יְהוָה אֱלֹהֶיךָ, וְהָלַכְתָּ אַחֲרֵי אֱלֹהִים אֲחֵרִים, וַעֲבַדְתָּם וְהִשְׁתַּחֲוִיתָ לָהֶם--הַעִדֹתִי בָכֶם הַיּוֹם, כִּי אָבֹד תֹּאבֵדוּן. 19 And it shall be, if thou shalt forget the LORD thy God, and walk after other gods, and serve them, and worship them, I forewarn you this day that ye shall surely perish.

11885 הַעֲוֵה 1 Verb - Hiphil Infinitive Absolute 1) to bend, twist, distort ; 1a) (Niphal) to be bent, be bowed down, be twisted, be perverted ; 1b) (Piel) to twist, distort ; 1c) (Hiphil) to do perversely ; 2) to commit iniquity, do wrong, pervert ; 2a) (Qal) to do wrong, commit iniquity ; 2b) (Hiphil) to commit iniquity 5753 עָוָה
Jer. 9:4 ד וְאִישׁ בְּרֵעֵהוּ יְהָתֵלּוּ, וֶאֱמֶת לֹא יְדַבֵּרוּ; לִמְּדוּ לְשׁוֹנָם דַּבֶּר־שֶׁקֶר, הַעֲוֵה נִלְאוּ.
4 And they deceive every one his neighbour, and truth they speak not; they have taught their tongue to speak lies, they weary themselves to commit iniquity.

11886 הֶעֱוָה 1 Verb - Hiphil Perfect - third person masculine singular
1) to bend, twist, distort ; 1a) (Niphal) to be bent, be bowed down, be twisted, be perverted ; 1b) (Piel) to twist, distort ; 1c) (Hiphil) to do perversely ; 2) to commit iniquity, do wrong, pervert ; 2a) (Qal) to do wrong, commit iniquity ; 2b) (Hiphil) to commit iniquity
5753 עָוָה Jer. 9:4 ד וְאִישׁ בְּרֵעֵהוּ יְהָתֵלּוּ, וֶאֱמֶת לֹא יְדַבֵּרוּ; לִמְּדוּ לְשׁוֹנָם דַּבֶּר־ שֶׁקֶר, הַעֲוֵה נִלְאוּ. 4 And they deceive every one his neighbour, and truth they speak not; they have taught their tongue to speak lies, they weary themselves to commit iniquity.

11887 הֶעֱווּ 1 Verb - Hiphil Perfect - third common plural 1) to bend, twist, distort ; 1a) (Niphal) to be bent, be bowed down, be twisted, be perverted ; 1b)

(Piel) to twist, distort ; 1c) (Hiphil) to do perversely ; 2) to commit iniquity, do wrong,
pervert ; 2a) (Qal) to do wrong, commit iniquity ; 2b) (Hiphil) to commit iniquity
5753 עָוָה Jer. 3:21 כא קוֹל עַל־שְׁפָיִים נִשְׁמָע, בְּכִי תַחֲנוּנֵי בְּנֵי יִשְׂרָאֵל: כִּי הֶעֱווּ
אֶת־דַּרְכָּם, שָׁכְחוּ אֶת־יְהוָה אֱלֹהֵיהֶם. 21 Hark! upon the high hills is heard the suppliant
weeping of the children of Israel; for that they have perverted their way, they have forgotten
the LORD their God.
11888 הֶעֱוִינוּ 2 Verb - Hiphil Perfect - first common plural 1) to
bend, twist, distort ; 1a) (Niphal) to be bent, be bowed down, be twisted, be perverted ; 1b)
(Piel) to twist, distort ; 1c) (Hiphil) to do perversely ; 2) to commit iniquity, do wrong,
pervert ; 2a) (Qal) to do wrong, commit iniquity ; 2b) (Hiphil) to commit iniquity
5753 עָוָה 2 Chr. 6:37; Psalms 106:6 לז וְהֵשִׁיבוּ, אֶל־לְבָבָם, בָּאָרֶץ, אֲשֶׁר
נִשְׁבּוּ־שָׁם; וְשָׁבוּ וְהִתְחַנְּנוּ אֵלֶיךָ, בְּאֶרֶץ שִׁבְיָם לֵאמֹר, חָטָאנוּ הֶעֱוִינוּ, וְרָשָׁעְנוּ. 37 yet if they
shall bethink themselves in the land whither they are carried captive, and turn, and make
supplication unto Thee in the land of their captivity, saying: We have sinned, we have done
iniquitously, and have dealt wickedly;
11889 הֶעֱוֵיתִי 2 Verb - Hiphil Perfect - first person common singular
1) to bend, twist, distort ; 1a) (Niphal) to be bent, be bowed down, be twisted, be perverted ;
1b) (Piel) to twist, distort ; 1c) (Hiphil) to do perversely ; 2) to commit iniquity, do wrong,
pervert ; 2a) (Qal) to do wrong, commit iniquity ; 2b) (Hiphil) to commit iniquity
5753 עָוָה 2 Sam. 24:17; Job 33:27 יז וַיֹּאמֶר דָּוִד אֶל־יְהוָה בִּרְאֹתוֹ אֶת־
הַמַּלְאָךְ הַמַּכֶּה בָעָם, וַיֹּאמֶר הִנֵּה אָנֹכִי חָטָאתִי וְאָנֹכִי הֶעֱוֵיתִי, וְאֵלֶּה הַצֹּאן, מֶה עָשׂוּ: תְּהִי נָא יָדְךָ בִּי,
וּבְבֵית אָבִי. {פ} 17 And David spoke unto the LORD when he saw the angel that smote
the people, and said: 'Lo, I have sinned, and I have done iniquitously; but these sheep, what
have they done? let Thy hand, I pray Thee, be against me, and against my father's house.' {P}
11890 הֶעָוֺן 5 Article | Noun - common singular 1) perversity,
depravity, iniquity, guilt or punishment of iniquity ; 1a) iniquity ; 1b) guilt of iniquity, guilt
(as great), guilt (of condition) ; 1c) consequence of or punishment for iniquity 5771
עָוֺן 1 Sam. 25:24; 2 Sam. 14:9; Isa. 5:18; 22:14; 30:13 כד וַתִּפֹּל, עַל־רַגְלָיו,
וַתֹּאמֶר, בִּי־אֲנִי אֲדֹנִי הֶעָוֺן; וּתְדַבֶּר־נָא אֲמָתְךָ, בְּאָזְנֶיךָ, וּשְׁמַע, אֵת דִּבְרֵי אֲמָתֶךָ. 24 And she fell
at his feet, and said: 'Upon me, my lord, upon me be the iniquity; and let thy handmaid, I pray
thee, speak in thine ears, and hear thou the words of thy handmaid.
11891 הָעוּץ 1 Article | Noun proper - feminine singular Uz =
|wooded| ; n pr m ; 1) son of Aram and grandson ofSeth ; 2) son of Nahor by Milcah ; 3) an
Edomite, son of Dishan and grandson ofSeir ; n pr loc ; 4) the country of Job; probably east
and southeast of Palestine somewhere in the Arabian desert 5780 עוּץ Jer.
25:20 כ וְאֵת, כָּל־הָעֶרֶב, וְאֵת, כָּל־מַלְכֵי אֶרֶץ הָעוּץ; וְאֵת, כָּל־מַלְכֵי אֶרֶץ פְּלִשְׁתִּים, וְאֶת־
אַשְׁקְלוֹן וְאֶת־עַזָּה וְאֶת־עֶקְרוֹן, וְאֵת שְׁאֵרִית אַשְׁדּוֹד. 20 and all the mingled people; and all
the kings of the land of Uz, and all the kings of the land of the Philistines, and Ashkelon, and
Gaza, and Ekron, and the remnant of Ashdod;
11892 הָעִוֵּר 1 Article | Adjective - masculine singular 1) blind ; 1a)
blind (physically) ; 1b) blind (fig.) 5787 עִוְּרוֹת Deut. 28:29 כט

וְהָיִיתָ מְמַשֵּׁשׁ בַּצָּהֳרַיִם, כַּאֲשֶׁר יְמַשֵּׁשׁ הַעִוֵּר בָּאֲפֵלָה, וְלֹא תַצְלִיחַ, אֶת־דְּרָכֶיךָ; וְהָיִיתָ אַךְ עָשׁוּק וְגָזוּל, כָּל־הַיָּמִים--וְאֵין מוֹשִׁיעַ. 29 And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not make thy ways prosperous; and thou shalt be only oppressed and robbed alway, and there shall be none to save thee.

11893 הַעִוְרִים 2 Article | Adjective - masculine plural 1) blind ; 1a) blind (physically) ; 1b) blind (fig.) 5787 עִוֵּרוּת 2 Sam. 5:6, 8 ו וַיֵּלֶךְ הַמֶּלֶךְ וַאֲנָשָׁיו יְרוּשָׁלִַם, אֶל־הַיְבֻסִי יוֹשֵׁב הָאָרֶץ; וַיֹּאמֶר לְדָוִד לֵאמֹר, לֹא־תָבוֹא הֵנָּה, כִּי אִם־הֱסִירְךָ הַעִוְרִים וְהַפִּסְחִים לֵאמֹר, לֹא־יָבוֹא דָוִד הֵנָּה. 6 And the king and his men went to Jerusalem against the Jebusites, the inhabitants of the land, who spoke unto David, saying: 'Except thou take away the blind and the lame, thou shalt not come in hither'; thinking: 'David cannot come in hither.'

11894 הַעוֹד־ 7 הַעוֹד־לִי Adverb subst; 1) a going round, continuance ; adv ; 2) still, yet, again, besides ; 2a) still, yet (of continuance or persistence) ; 2b) still, yet, more (of addition or repetition) ; 2c) again ; 2d) still, moreover, besides 5750 עוֹד Gen. 31:14; 43:6f; 45:3; Ruth 1:11; Amos 6:10; Haggai 2:19 יד וַתַּעַן רָחֵל וְלֵאָה, וַתֹּאמַרְנָה לוֹ: הַעוֹד לָנוּ חֵלֶק וְנַחֲלָה, בְּבֵית אָבִינוּ. 14 And Rachel and Leah answered and said unto him: 'Is there yet any portion or inheritance for us in our father's house?

11895 הַעוֹדָם 1 Adverb | third person masculine plural subst; 1) a going round, continuance ; adv ; 2) still, yet, again, besides ; 2a) still, yet (of continuance or persistence) ; 2b) still, yet, more (of addition or repetition) ; 2c) again ; 2d) still, moreover, besides 5750 עוֹד Exod. 4:18 יח וַיֵּלֶךְ מֹשֶׁה וַיָּשָׁב אֶל־יֶתֶר חֹתְנוֹ, וַיֹּאמֶר לוֹ אֵלְכָה נָּא וְאָשׁוּבָה אֶל־אַחַי אֲשֶׁר־בְּמִצְרַיִם, וְאֶרְאֶה, הַעוֹדָם חַיִּים; וַיֹּאמֶר יִתְרוֹ לְמֹשֶׁה, לֵךְ לְשָׁלוֹם. 18 And Moses went and returned to Jethro his father-in-law, and said unto him: 'Let me go, I pray thee, and return unto my brethren that are in Egypt, and see whether they be yet alive.' And Jethro said to Moses: 'Go in peace.'

11896 הַעוֹדֶנּוּ 2 Adverb | third person masculine singular subst; 1) a going round, continuance ; adv ; 2) still, yet, again, besides ; 2a) still, yet (of continuance or persistence) ; 2b) still, yet, more (of addition or repetition) ; 2c) again ; 2d) still, moreover, besides 5750 עוֹד Gen. 43:27; 1 Kings 20:32 כז וַיִּשְׁאַל לָהֶם, לְשָׁלוֹם, וַיֹּאמֶר הֲשָׁלוֹם אֲבִיכֶם הַזָּקֵן, אֲשֶׁר אֲמַרְתֶּם--הַעוֹדֶנּוּ, חָי. 27 And he asked them of their welfare, and said: 'Is your father well, the old man of whom ye spoke? Is he yet alive?'

11897 הָעוֹלָה 13 Article | Noun - feminine singular 1) whole burnt offering ; 2) ascent, stairway, steps 5930 עֹלָה 1 Sam. 7:10; 2 Sam. 6:18; 1 Chr. 6:34; 21:29; 26:16; 2 Chr. 4:6; 29:18, 24, 27; 35:14; Ezek. 40:39, 42; 45:17; (Jos. 11:17 הָעוֹלֶה) י וַיְהִי שְׁמוּאֵל, מַעֲלֶה הָעוֹלָה, וּפְלִשְׁתִּים נִגְּשׁוּ, לַמִּלְחָמָה בְּיִשְׂרָאֵל; וַיַּרְעֵם יְהוָה בְּקוֹל־גָּדוֹל בַּיּוֹם הַהוּא עַל־פְּלִשְׁתִּים, וַיְהֻמֵּם, וַיִּנָּגְפוּ, לִפְנֵי יִשְׂרָאֵל. 10 And as Samuel was offering up the burnt-offering, the Philistines drew near to battle against Israel; but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten down before Israel.

11898 הָעֹלֶה 1 Article | Verb - Qal Participle - masculine plural 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself
5927 עָלָה Jos. 11:17 יז מִן־הָהָר הֶחָלָק, הָעוֹלֶה שֵׂעִיר, וְעַד־בַּעַל גָּד בְּבִקְעַת
הַלְּבָנוֹן, תַּחַת הַר־חֶרְמוֹן; וְאֵת כָּל־מַלְכֵיהֶם לָכַד, וַיַּכֵּם וַיְמִיתֵם. 17 from the bare mountain, that goeth up to Seir, even unto Baal-gad in the valley of Lebanon under mount Hermon; and all their kings he took, and smote them, and put them to death.

11899 הָעוֹלוֹת 1 Article | Noun - feminine plural 1) whole burnt offering ; 2) ascent, stairway, steps 5930 עֹלָה Ezek. 45:17 יז וְעַל־
הַנָּשִׂיא יִהְיֶה, הָעוֹלוֹת וְהַמִּנְחָה וְהַנֶּסֶךְ, בַּחַגִּים וּבֶחֳדָשִׁים וּבַשַּׁבָּתוֹת, בְּכָל־מוֹעֲדֵי בֵּית יִשְׂרָאֵל: הוּא־
17 יַעֲשֶׂה אֶת־הַחַטָּאת וְאֶת־הַמִּנְחָה, וְאֶת־הָעוֹלָה וְאֶת־הַשְּׁלָמִים, לְכַפֵּר, בְּעַד בֵּית־יִשְׂרָאֵל. {ס}
And it shall be the prince's part to give the burnt-offerings, and the meal-offerings, and the drink-offerings, in the feasts, and in the new moons, and in the sabbaths, in all the appointed seasons of the house of Israel; he shall prepare the sin-offering, and the meal-offering, and the burnt-offering, and the peace-offerings, to make atonement for the house of Israel. {S}

11900 הָעוֹלִים 2 Article | Verb - Qal Participle - masculine plural 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself
5927 עָלָה Neh. 7:5, 61 ה וַיִּתֵּן אֱלֹהַי אֶל-לִבִּי, וָאֶקְבְּצָה אֶת-הַחֹרִים וְאֶת-
הַסְּגָנִים וְאֶת-הָעָם לְהִתְיַחֵשׂ; וָאֶמְצָא, סֵפֶר הַיַּחַשׂ הָעוֹלִים בָּרִאשׁוֹנָה, וָאֶמְצָא, כָּתוּב בּוֹ. {פ}
5 And my God put into my heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found the book of the genealogy of them that came up at the first, and I found written therein: {P}

11901 הָעוֹלָם 12 מִן־הָעוֹלָם Article | Noun - masculine singular
1) long duration, antiquity, futurity, for ever, ever, everlasting, evermore, perpetual, old,

ancient, world ; 1a) ancient time, long time (of past) ; 1b) (of future) ; 1b1) for ever, always ; 1b2) continuous existence, perpetual ; 1b3) everlasting, indefinite or unending future, eternity
5769 עוֹלָם 1 Chr. 16:36; 17:14; Neh. 9:5; Psalms 28:9; 41:14; 106:48; 133:3; Jer. 28:8; Dan. 12:7; Joel 2:2 לו בָּרוּךְ יְהוָה, אֱלֹהֵי יִשְׂרָאֵל-- {ר} מִן-הָעוֹלָם, וְעַד הָעֹלָם; וַיֹּאמְרוּ כָל-הָעָם, אָמֵן-- {ס} וְהַלֵּל, לַיהוָה. {ר} {ש} 36 Blessed be the LORD, the God of Israel, from everlasting even to everlasting. And all the people said: 'Amen,' and praised the LORD. {P}
11902 הָעוֹף 14 וּמִן-הָעוֹף Article | Noun - masculine singular
1) flying creatures, fowl, insects, birds ; 1a) fowl, birds ; 1b) winged insects 5775
עוֹף Gen. 7:8, 14; 8:19f; 40:19; Lev. 1:14; 11:13, 20f, 23; 20:25; Deut. 14:19; 1 Kings 5:13; Ezek. 44:31 ח מִן-הַבְּהֵמָה, הַטְּהוֹרָה, וּמִן-הַבְּהֵמָה, אֲשֶׁר אֵינֶנָּה טְהֹרָה; וּמִן-הָעוֹף--וְכֹל אֲשֶׁר-רֹמֵשׂ, עַל-הָאֲדָמָה. 8 Of clean beasts, and of beasts that are not clean, and of fowls, and of every thing that creepeth upon the ground,
11903 הָעוֹר 14 וְאֶת-הָעוֹר Article | Noun - masculine singular
1) skin, hide ; 1a) skin (of men) ; 1b) hide (of animals) 5785 עוֹר Lev. 9:11; 13:4, 20f, 25f, 30ff, 34, 51f, 56, 58 יא וְאֶת-הַבָּשָׂר, וְאֶת-הָעוֹר, שָׂרַף בָּאֵשׁ, מִחוּץ לַמַּחֲנֶה. 11 And the flesh and the skin were burnt with fire without the camp.
11904 הָעוֹשֶׂה 1 Article | Verb - Qal Participle - masculine plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze
6213 עָשָׂה Eccl. 3:9 ט מַה-יִּתְרוֹן, הָעוֹשֶׂה, בַּאֲשֶׁר, הוּא עָמֵל. 9 {S} What profit hath he that worketh in that he laboureth?
11905 הָעֵז 1 Verb - Hiphil Imperative - masculine singular 1) (Hiphil) to take refuge, bring to refuge, seek refuge 5756 עוּז Exod. 9:19 יט וְעַתָּה, שְׁלַח הָעֵז אֶת-מִקְנְךָ, וְאֵת כָּל-אֲשֶׁר לְךָ, בַּשָּׂדֶה: כָּל-הָאָדָם וְהַבְּהֵמָה אֲשֶׁר-יִמָּצֵא בַשָּׂדֶה, וְלֹא יֵאָסֵף הַבַּיְתָה--וְיָרַד עֲלֵהֶם הַבָּרָד, וָמֵתוּ. 19 Now therefore send, hasten in thy cattle and all that thou hast in the field; for every man and beast that shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.'
11906 הֵעֵז 1 יָבִין דַּרְכּוֹqere; Verb - Hiphil Perfect - third person masculine singular 1) to be strong ; 1a) (Qal) to be strong, prevail ; 1b) (Hiphil) to make firm, strengthen 5810 עָזַז Prov. 21:29 כט הֵעֵז אִישׁ רָשָׁע בְּפָנָיו; וְיָשָׁר, הוּא יכין דרכיו (יָבִין דַּרְכּוֹ). 29 A wicked man hardeneth his face; but as for the upright, he looketh well to his way.
11907 הַעֹזְבִים 1 Article | Verb - Qal Participle - masculine plural 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go,

free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Proverbs 2:13 יא
מְזִמָּה, תִּשְׁמֹר עָלֶיךָ; תְּבוּנָה תִנְצְרֶכָּה. 11 Discretion shall watch over thee, discernment shall guard thee;

11908 הַעֹזֶבֶת 1 Article | Verb - Qal Participle - feminine singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Proverbs 2:17 יז
הַעֹזֶבֶת, אַלּוּף נְעוּרֶיהָ; וְאֶת-בְּרִית אֱלֹהֶיהָ שָׁכֵחָה. 17 That forsaketh the lord of her youth, and forgetteth the covenant of her God.

11909 הֵעֵזָה 1 Verb - Hiphil Perfect - third person feminine singular
1) to be strong ; 1a) (Qal) to be strong, prevail ; 1b) (Hiphil) to make firm, strengthen
5810 עָזַז Prov. 7:13 יג וְהֶחֱזִיקָה בּוֹ, וְנָשְׁקָה לּוֹ; הֵעֵזָה פָנֶיהָ, וַתֹּאמַר לוֹ.
13 So she caught him, and kissed him, and with an impudent face she said unto him:

11910 הָעִזוּ 1 Verb - Hiphil Imperative - masculine plural 1) (Hiphil) to take refuge, bring to refuge, seek refuge 5756 עוּזJerusalem’s Final Warning
Jeremiah 6:1 א הָעִזוּ בְּנֵי בִנְיָמִן, מִקֶּרֶב יְרוּשָׁלִַם, וּבִתְקוֹעַ תִּקְעוּ שׁוֹפָר, וְעַל־בֵּית הַכֶּרֶם שְׂאוּ
מַשְׂאֵת: כִּי רָעָה נִשְׁקְפָה מִצָּפוֹן, וְשֶׁבֶר גָּדוֹל. 1 Put yourselves under covert, ye children of Benjamin, away from the midst of Jerusalem, and blow the horn in Tekoa, and set up a signal on Beth-cherem; for evil looketh forth from the north, and a great destruction.

11911 הָעֲזוּבָה 1 Article | Verb - Qal Passive Participle - feminine singular
1) forsakenness, desolation 5805 עֲזוּבָה Isa. 6:12 יב וְרִחַק יְהוָה, אֶת־
הָאָדָם; וְרַבָּה הָעֲזוּבָה, בְּקֶרֶב הָאָרֶץ. 12 And the LORD have removed men far away, and the forsaken places be many in the midst of the land.

11912 הָעָזִּיאֵלִי 1 Article | Noun proper - masculine singular
Uzzielites = see Uzziel |my strength is God|; 1) descendants of Uzziel 5817
עָזִּיאֵלִי Num. 3:27 כז וְלִקְהָת, מִשְׁפַּחַת הָעַמְרָמִי וּמִשְׁפַּחַת הַיִּצְהָרִי, וּמִשְׁפַּחַת הַחֶבְרֹנִי,
וּמִשְׁפַּחַת הָעָזִּיאֵלִי; אֵלֶּה הֵם, מִשְׁפְּחֹת הַקְּהָתִי. 27 And of Kohath was the family of the Amramites, and the family of the Izharites, and the family of the Hebronites, and the family of the Uzzielites; these are the families of the Kohathites:

11913 הָעִזִּים 13 Article | Noun - feminine plural 1) female goat, she-goat, goat, kid 5795 עֵז Gen. 27:16; 30:35; 38:20; Exod. 12:5; 35:26; Lev. 1:10; Jdg. 13:19; 1 Sam. 19:13, 16; Cant. 4:1; 6:5; Dan. 8:5, 8 טז וְאֵת, עֹרֹת גְּדָיֵי
הָעִזִּים, הִלְבִּישָׁה, עַל־יָדָיו־־וְעַל, חֶלְקַת צַוָּארָיו. 16 And she put the skins of the kids of the goats upon his hands, and upon the smooth of his neck.

11914 הָעָזְנִיָּה 1 Article | Noun - feminine singular 1) an unclean bird of prey ; 1a) osprey, black eagle, buzzard ; 1b) perhaps an extinct bird, exact meaning unknown 5822 עָזְנִיָּה Lev. 11:13 יג וְאֶת־אֵלֶּה תְּשַׁקְּצוּ מִן־הָעוֹף, לֹא
יֵאָכְלוּ שֶׁקֶץ הֵם: אֶת־הַנֶּשֶׁר, וְאֶת־הַפֶּרֶס, וְאֵת, הָעָזְנִיָּה. 13 And these ye shall have in

detestation among the fowls; they shall not be eaten, they are a detestable thing: the great vulture, and the bearded vulture, and the ospray;

11915 הָעֶזֶר 1 אֶבֶן־הָעֶזֶר Noun proper - feminine singular
Ebenezer = |stone of help|; 1) memorial stone erected bySamuel to mark where God helped Israel to defeat the Philistines-north of Jerusalem 72 אֶבֶן הָעֶזֶר 1 Sam. 7:12
יב וַיִּקַּח שְׁמוּאֵל אֶבֶן אַחַת, וַיָּשֶׂם בֵּין־הַמִּצְפָּה וּבֵין הַשֵּׁן, וַיִּקְרָא אֶת־שְׁמָהּ, אֶבֶן הָעָזֶר; וַיֹּאמַר, עַד־הֵנָּה עֲזָרָנוּ יְהוָה. 12 Then Samuel took a stone, and set it between Mizpah and Shen, and called the name of it Eben-ezer, saying: 'Hitherto hath the LORD helped us.'

11916 הָעֶזֶר 2 עַל־אֶבֶן־הָעֶזֶר Preposition | Noun proper - feminine singular Ebenezer = |stone of help|; 1) memorial stone erected bySamuel to mark where God helped Israel to defeat the Philistines-north of Jerusalem 72 אֶבֶן הָעֶזֶר
1 Sam. 4:1; 5:1 א וַיְהִי דְבַר־שְׁמוּאֵל, לְכָל־יִשְׂרָאֵל; וַיֵּצֵא יִשְׂרָאֵל לִקְרַאת פְּלִשְׁתִּים לַמִּלְחָמָה, וַיַּחֲנוּ עַל־הָאֶבֶן הָעֵזֶר, וּפְלִשְׁתִּים, חָנוּ בַאֲפֵק. 1 And the word of Samuel came to all Israel. Now Israel went out against the Philistines to battle, and pitched beside Eben-ezer; and the Philistines pitched in Aphek.

11917 הָעֲזָרָה 5 Article | Noun - feminine singular 1) enclosure ; 1a) ledge (surrounding Ezekiel's altar) ; 1b) court (outerone of temple) 5835 עֲזָרָה
2 Chr. 6:13; Ezek. 43:14, 20; 45:19 יג כִּי־עָשָׂה שְׁלֹמֹה כִּיּוֹר נְחֹשֶׁת, וַיִּתְּנֵהוּ בְּתוֹךְ הָעֲזָרָה-- חָמֵשׁ אַמּוֹת אָרְכּוֹ וְחָמֵשׁ אַמּוֹת רָחְבּוֹ, וְאַמּוֹת שָׁלוֹשׁ קוֹמָתוֹ; וַיַּעֲמֹד עָלָיו, וַיִּבְרַךְ עַל־בִּרְכָּיו נֶגֶד כָּל־קְהַל יִשְׂרָאֵל, וַיִּפְרֹשׂ כַּפָּיו, הַשָּׁמָיְמָה. {פ} 13 for Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court; and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven-- {P}

11918 הָעֶזְרִי 3 אֲבִי־הָעֶזְרִי Noun proper - masculine singular
Abiezrite = |my father is help|; 1)one of the family of Abiezer, a descendant of Joseph's son, Manasseh 33 אֲבִי־ Jdg. 6:11, 24; 8:32 יא וַיָּבֹא מַלְאַךְ יְהוָה, וַיֵּשֶׁב תַּחַת הָאֵלָה אֲשֶׁר בְּעָפְרָה, אֲשֶׁר לְיוֹאָשׁ, אֲבִי הָעֶזְרִי; וְגִדְעוֹן בְּנוֹ, חֹבֵט חִטִּים בַּגַּת, לְהָנִיס, מִפְּנֵי מִדְיָן.
11 And the angel of the LORD came, and sat under the terebinth which was in Ophrah, that belonged unto Joash the Abiezrite; and his son Gideon was beating out wheat in the winepress, to hide it from the Midianites.

11919 הָעַזָּתִי 1 Article | Noun proper - masculine singular
Gazathites or Gazites = see Gaza |the strong|; 1) an inhabitant of the city of Gaza
5841 עַזָּתִי Jos. 13:3 ג מִן־הַשִּׁיחוֹר אֲשֶׁר עַל־פְּנֵי מִצְרַיִם, וְעַד גְּבוּל עֶקְרוֹן צָפוֹנָה--לַכְּנַעֲנִי, תֵּחָשֵׁב; חֲמֵשֶׁת סַרְנֵי פְלִשְׁתִּים, הָעַזָּתִי וְהָאַשְׁדּוֹדִי הָאֶשְׁקְלוֹנִי הַגִּתִּי, וְהָעֶקְרוֹנִי, וְהָעַוִּים.
3 from the Shihor, which is before Egypt, even unto the border of Ekron northward--which is counted to the Canaanites; the five lords of the Philistines: the Gazite, and the Ashdodite, the Ashkelonite, the Gittite, and the Ekronite; also the Avvim

11920 הָעֲטוּפִים 1 Article | Noun - masculine plural 1) to turn aside ; 1a) (Qal) to turn aside, turn (in order to cover) ; 2) to envelop oneself ; 2a) (Qal) to envelop oneself, cover ; 3) to be feeble, be faint, grow weak ; 3a) (Qal) to be feeble, be faint ; 3b) (Niphal) to faint ; 3c) (Hiphil) to show feebleness ; 3d) (Hithpael) to faint, faint away

5848 עָטַף Lam. 2:19 יט קוּמִי רֹנִּי בליל (בַלַּיְלָה), לְרֹאשׁ אַשְׁמֻרוֹת־־שִׁפְכִי
כַמַּיִם לִבֵּךְ, נֹכַח פְּנֵי אֲדֹנָי; שְׂאִי אֵלָיו כַּפַּיִךְ, עַל־נֶפֶשׁ עוֹלָלַיִךְ־־הָעֲטוּפִים בְּרָעָב, בְּרֹאשׁ כָּל־
חוּצוֹת. {ס} 19 Arise, cry out in the night, at the beginning of the watches; pour out thy heart like water before the face of the Lord; lift up thy hands toward Him for the life of thy young children, that faint for hunger at the head of every street.' {S}

11921 הֶעֱטִיתָ 1 Verb - Hiphil Perfect - second person masculine singular
1) to cover, enwrap, wrap oneself, envelop oneself ; 1a) (Qal) ; 1a1) to wrap, envelop oneself ; 1a2) to cover (the beard in mourning) ; 1a3) mourner,one who covers (participle) ; 1b) (Hiphil) to cover, enwrap, envelop ; 2) to grasp ; 2a) (Qal) to grasp 5844 עָטָה
Psalm 89:46 מו הִקְצַרְתָּ, יְמֵי עֲלוּמָיו; הֶעֱטִיתָ עָלָיו בּוּשָׁה סֶלָה. 46 The days of his youth hast Thou shortened; Thou hast covered him with shame. Selah

11922 הָעֲטַלֵּף 1 וְאֶת־הָעֲטַלֵּף Article | Noun - masculine singular
1) bat 5847 עֲטַלֵּף Lev. 11:19 יט וְאֵת, הַחֲסִידָה, הָאֲנָפָה, לְמִינָהּ; וְאֶת־
הַדּוּכִיפַת, וְאֶת־הָעֲטַלֵּף. 19 and the stork, and the heron after its kinds, and the hoopoe, and the bat.

11923 הָעֲטֻפִים 1 Article | Noun - masculine plural 1) to turn aside ; 1a) (Qal) to turn aside, turn (in order to cover) ; 2) to envelop oneself ; 2a) (Qal) to envelop oneself, cover ; 3) to be feeble, be faint, grow weak ; 3a) (Qal) to be feeble, be faint ; 3b) (Niphal) to faint ; 3c) (Hiphil) to show feebleness ; 3d) (Hithpael) to faint, faint away
5848 עָטַף Gen. 30:42 מב וּבְהַעֲטִיף הַצֹּאן, לֹא יָשִׂים; וְהָיָה הָעֲטֻפִים לְלָבָן,
וְהַקְּשֻׁרִים לְיַעֲקֹב. 42 but when the flock were feeble, he put them not in; so the feebler were Laban's, and the stronger Jacob's.

11924 הָעֲטָרָה 1 Article | Noun - feminine singular 1) crown, wreath 5850 עֲטָרָה Ezek. 21:31 לא כֹּה אָמַר, אֲדֹנָי יְהוִה, הָסִיר
הַמִּצְנֶפֶת, וְהָרִים הָעֲטָרָה; זֹאת לֹא־זֹאת־־הַשָּׁפָלָה הַגְבֵּהַ, וְהַגָּבֹהַ הַשְׁפִּיל. 31 thus saith the Lord GOD: The mitre shall be removed, and the crown taken off; this shall be no more the same: that which is low shall be exalted, and that which is high abased.

11925 הָעָי 12 Article | Noun proper - feminine singular Ai or Aija or Aiath or Hai = |heap of ruins|; 1) a city lying east of Bethel and beside Bethaven near Jericho and the second city taken on the invasion of Canaan ; 2) a city of the Ammonites on the east of the Jordan and apparently attached to Heshbon 5857 עַי Gen. 13:3; Jos. 7:2ff; 8:1, 3, 10f, 21, 25f, 28 ג וַיֵּלֶךְ, לְמַסָּעָיו, מִנֶּגֶב, וְעַד־בֵּית־אֵל־־עַד־הַמָּקוֹם,
אֲשֶׁר־הָיָה שָׁם אָהֳלֹה בַּתְּחִלָּה, בֵּין בֵּית־אֵל, וּבֵין הָעָי. 3 And he went on his journeys from the South even to Beth-el, unto the place where his tent had been at the beginning, between Beth-el and Ai;

11926 הָעַי 15 Article | Noun proper - feminine singular Ai or Aija or Aiath or Hai = |heap of ruins|; 1) a city lying east of Bethel and beside Bethaven near Jericho and the second city taken on the invasion of Canaan ; 2) a city of the Ammonites on the east of the Jordan and apparently attached to Heshbon 5857 עַי Jos. 7:2, 5; 8:1, 9, 12, 14, 18, 20, 23f, 29; 10:1f; 12:9 ב וַיִּשְׁלַח יְהוֹשֻׁעַ אֲנָשִׁים מִירִיחוֹ, הָעַי אֲשֶׁר
עִם־בֵּית אָוֶן מִקֶּדֶם לְבֵית־אֵל, וַיֹּאמֶר אֲלֵיהֶם לֵאמֹר, עֲלוּ וְרַגְּלוּ אֶת־הָאָרֶץ; וַיַּעֲלוּ, הָאֲנָשִׁים, וַיְרַגְּלוּ,

אֶת־הָעָֽי. 2 And Joshua sent men from Jericho to Ai, which is beside Beth-aven, on the east side of Beth-el, and spoke unto them, saying: 'Go up and spy out the land.' And the men went up and spied out Ai.

11927 הֵעִיד 2 Verb - Hiphil Perfect - third person masculine singular
1) to return, repeat, go about, do again ; 1a) (Piel) to surround, go round and round ; 1b) (Pilel) to restore, relieve ; 1c) (Hithpalel) to be restored ; 2) to bear witness ; 2a) (Qal) to bear witness, say again and again ; 2b) (Hiphil) ; 2b1) to testify, bear witness ; 2b2) to cause to testify, take or call as witness, invoke ; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge ; 2c) (Hophal) to protest, give warning 5749
עוּד 2 Kings 17:15; Mal. 2:14 טו וַיִּמְאֲסוּ אֶת־חֻקָּיו, וְאֶת־בְּרִיתוֹ אֲשֶׁר כָּרַת אֶת־אֲבוֹתָם, וְאֵת עֵדְוֹתָיו, אֲשֶׁר הֵעִיד בָּם; וַיֵּלְכוּ אַחֲרֵי הַהֶבֶל, וַיֶּהְבָּלוּ, וְאַחֲרֵי הַגּוֹיִם אֲשֶׁר סְבִיבֹתָם, אֲשֶׁר צִוָּה יְהוָה אֹתָם לְבִלְתִּי עֲשׂוֹת כָּהֶם. 15 and they rejected His statutes, and His covenant that He made with their fathers, and His testimonies wherewith He testified against them; and they went after things of nought, and became nought, and after the nations that were round about them, concerning whom the LORD had charged them that they should not do like them;

11928 הֵעִידוּ 1 אֲשֶׁר־הֵעִידוּ Verb - Hiphil Perfect - third common plural 1) to return, repeat, go about, do again ; 1a) (Piel) to surround, go round and round ; 1b) (Pilel) to restore, relieve ; 1c) (Hithpalel) to be restored ; 2) to bear witness ; 2a) (Qal) to bear witness, say again and again ; 2b) (Hiphil) ; 2b1) to testify, bear witness ; 2b2) to cause to testify, take or call as witness, invoke ; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge ; 2c) (Hophal) to protest, give warning
5749 עוּד Neh. 9:26 כו וַיַּמְרוּ וַיִּמְרְדוּ בָּךְ, וַיַּשְׁלִכוּ אֶת-תּוֹרָתְךָ אַחֲרֵי גַוָּם, וְאֶת-נְבִיאֶיךָ הָרָגוּ, אֲשֶׁר-הֵעִידוּ בָם לַהֲשִׁיבָם אֵלֶיךָ; וַיַּעֲשׂוּ, נֶאָצוֹת גְּדוֹלֹת. 26 Nevertheless they were disobedient, and rebelled against Thee, and cast Thy law behind their back, and slew Thy prophets that did forewarn them to turn them back unto Thee, and they wrought great provocations.

11929 הַעִידֹתָ 1 Verb - Hiphil Perfect - second person masculine singular
1) to return, repeat, go about, do again ; 1a) (Piel) to surround, go round and round ; 1b) (Pilel) to restore, relieve ; 1c) (Hithpalel) to be restored ; 2) to bear witness ; 2a) (Qal) to bear witness, say again and again ; 2b) (Hiphil) ; 2b1) to testify, bear witness ; 2b2) to cause to testify, take or call as witness, invoke ; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge ; 2c) (Hophal) to protest, give warning 5749
עוּד Neh. 9:34 לד וְאֶת-מְלָכֵינוּ שָׂרֵינוּ כֹּהֲנֵינוּ וַאֲבֹתֵינוּ, לֹא עָשׂוּ תּוֹרָתֶךָ; וְלֹא הִקְשִׁיבוּ, אֶל-מִצְוֺתֶיךָ, וּלְעֵדְוֺתֶיךָ, אֲשֶׁר הַעִידֹתָ בָּהֶם. 34 neither have our kings, our princes, our priests, nor our fathers, kept Thy law, nor hearkened unto Thy commandments and Thy testimonies, wherewith Thou didst testify against them.

11930 הַעִידֹתִי 3 Verb - Hiphil Perfect - first person common singular
1) to return, repeat, go about, do again ; 1a) (Piel) to surround, go round and round ; 1b) (Pilel) to restore, relieve ; 1c) (Hithpalel) to be restored ; 2) to bear witness ; 2a) (Qal) to bear witness, say again and again ; 2b) (Hiphil) ; 2b1) to testify, bear witness ; 2b2) to cause to testify, take or call as witness, invoke ; 2b3) to protest, affirm solemnly, warn, exhort or

enjoin solemnly, admonish, charge ; 2c) (Hophal) to protest, give warning 5749
עוּד Deut. 4:26; 30:19; Jer. 42:19 כו הַעִידֹתִי בָכֶם הַיּוֹם אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ, כִּי־
אָבֹד תֹּאבֵדוּן מַהֵר, מֵעַל הָאָרֶץ, אֲשֶׁר אַתֶּם עֹבְרִים אֶת־הַיַּרְדֵּן שָׁמָּה לְרִשְׁתָּהּ: לֹא־תַאֲרִיכֻן יָמִים
עָלֶיהָ, כִּי הִשָּׁמֵד תִּשָּׁמֵדוּן. 26 I call heaven and earth to witness against you this day, that
ye shall soon utterly perish from off the land whereunto ye go over the Jordan to possess it; ye
shall not prolong your days upon it, but shall utterly be destroyed.
11931 הָעִיזוּ 1 Verb - Hiphil Imperative - masculine plural 1)
(Hiphil) to take refuge, bring to refuge, seek refuge 5756 עוּז Jer. 4:6
ו שְׂאוּ־נֵס צִיּוֹנָה, הָעִיזוּ אַל־תַּעֲמֹדוּ: כִּי רָעָה, אָנֹכִי מֵבִיא מִצָּפוֹן--וְשֶׁבֶר גָּדוֹל. 6 Set up a
standard toward Zion; put yourselves under covert, stay not; for I will bring evil from the
north, and a great destruction.
11932 הֵעִיזוּ 1 Verb - Hiphil Perfect - third common plural 1)
(Hiphil) to take refuge, bring to refuge, seek refuge 5756 עוּז Isa. 10:31
לא נָדְדָה, מַדְמֵנָה; יֹשְׁבֵי הַגֵּבִים, הֵעִיזוּ. 31 Madmenah is in mad flight; the inhabitants of
Gebim flee to cover.
11933 הָעַיִט 2 Article | Noun - masculine singular 1) bird of prey, a
swooper 5861 עַ֫יִט Gen. 15:11; Isa. 18:6 יא וַיֵּרֶד הָעַיִט, עַל־הַפְּגָרִים;
וַיַּשֵּׁב אֹתָם, אַבְרָם. 11 And the birds of prey came down upon the carcasses, and Abram
drove them away.
11934 הַעַיִט 2 Article | Noun - masculine singular 1) bird of prey, a
swooper 5861 עַ֫יִט Jer. 12:9 x 2 ט הַעַיִט צָבוּעַ נַחֲלָתִי לִי, הַעַיִט סָבִיב
עָלֶיהָ; לְכוּ, אִסְפוּ כָּל־חַיַּת הַשָּׂדֶה--הֵתָיוּ לְאָכְלָה. 9 Is My heritage unto Me as a speckled
bird of prey? Are the birds of prey against her round about? Come ye, assemble all the beasts
of the field, bring them to devour.
11935 הָעָיִן 5 אֶל־הָעָיִן Article | Noun - common singular 1)
eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and
spiritual faculties (fig.) ; 2) spring, fountain 5869 עַ֫יִן Gen. 24:29f, 42;
Num. 24:3, 15 כט וּלְרִבְקָה אָח, וּשְׁמוֹ לָבָן; וַיָּרָץ לָבָן אֶל־הָאִישׁ הַחוּצָה, אֶל־הָעָיִן. 29
And Rebekah had a brother, and his name was Laban; and Laban ran out unto the man, unto
the fountain.
11936 הָעַיִן 4 עַל־הָעַיִן Article | Noun - common singular 1)
eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and
spiritual faculties (fig.) ; 2) spring, fountain 5869 עַ֫יִן Gen. 16:7; Neh.
2:14; 3:15; 12:37 ז וַיִּמְצָאָהּ מַלְאַךְ יְהוָה, עַל־עֵין הַמַּיִם--בַּמִּדְבָּר: עַל־הָעַיִן, בְּדֶרֶךְ שׁוּר.
7 And the angel of the LORD found her by a fountain of water in the wilderness, by the
fountain in the way to Shur.
11937 הָעַיְנָה 2 Article | Noun - common singular | third person feminine
singular 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3)
of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַ֫יִן Gen.
24:16, 45 טז וְהַנַּעֲרָ, טֹבַת מַרְאֶה מְאֹד--בְּתוּלָה, וְאִישׁ לֹא יְדָעָהּ; וַתֵּרֶד הָעַיְנָה, וַתְּמַלֵּא כַדָּהּ

וַתָּעַל. 16 And the damsel was very fair to look upon, a virgin, neither had any man known her; and she went down to the fountain, and filled her pitcher, and came up.

11938 הָעֲיָנוֹת 1 Article | Noun - common plural 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַ֫יִן 2 Chr. 32:3 ג וַיִּוָּעַץ, עִם־שָׂרָיו וְגִבֹּרָיו, לִסְתּוֹם אֶת־מֵימֵי הָעֲיָנוֹת, אֲשֶׁר מִחוּץ לָעִיר; וַיַּעְזְרוּהוּ. 3 he took counsel with his princes and his mighty men to stop the waters of the fountains which were without the city; and they helped him.

11939 הָעֵינֵי 2 Article | Noun - cmmon dual construct 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַ֫יִן Num. 16:14; Job 10:4 יד אַף לֹא אֶל-אֶרֶץ זָבַת חָלָב וּדְבַשׁ, הֲבִיאֹתָנוּ, וַתִּתֶּן-לָנוּ, נַחֲלַת שָׂדֶה וָכָרֶם; הַעֵינֵי הָאֲנָשִׁים הָהֵם, תְּנַקֵּר--לֹא נַעֲלֶה. 14 Moreover thou hast not brought us into a land flowing with milk and honey, nor given us inheritance of fields and vineyards; wilt thou put out the eyes of these men? we will not come up.'

11940 הָעִיר 312 Article | Noun - feminine singular 1) excitement, anguish ; 1a) of terror ; 2) city, town (a place of waking, guarded) ; 2a) city, town 5892 עִיר Gen. 4:17; 10:12; 11:5, 8; 18:24, 26, 28; 19:4, 14f, 20ff; 24:13; 26:33; 28:19; 33:18; 34:25, 27; 41:48; 44:4; Exod. 9:29, 33; Num. 35:4; Deut. 13:16f; 20:20; 21:3f, 6; 22:15, 17f, 24; Jos. 3:16; 6:3ff, 7, 11, 14ff, 20, 26; 8:4ff, 11, 14, 16ff, 27, 29; 19:50; 20:4, 6; 21:12; Jdg. 1:8, 17, 23ff; 6:27f, 30; 8:16f; 9:30f, 33, 35, 43ff, 51; 14:18; 16:2f; 18:27ff; 19:15, 17, 22; 20:11, 31f, 37f, 40; Ruth 1:19; 2:18; 3:15; 4:2; 1 Sam. 4:13; 5:9, 11f; 9:10f, 13f, 25, 27; 10:5; 16:4; 20:40; 21:1; 30:3; 2 Sam. 10:3, 14; 11:16f, 20, 25; 12:28, 30; 15:14, 24f, 27, 34, 37; 17:13; 19:4; 20:15f, 21f; 24:5; 1 Kings 8:44, 48; 11:32, 36; 14:21; 16:18, 24; 17:10; 20:12, 19, 30; 22:26; 2 Kings 2:19, 23; 6:14f, 19; 7:4, 10, 12; 9:15; 10:5f; 18:30; 19:32ff; 20:4, 6; 23:8, 17, 27; 24:10f; 25:2, 4, 19; 1 Chr. 6:41; 11:8; 19:9; 20:2; 2 Chr. 6:34; 12:13; 18:25; 29:20; 32:6, 18; 34:8; Neh. 2:3, 8; 11:9; 13:18; Est. 4:1, 6; 6:9, 11; Eccl. 9:15; Isa. 32:19; 36:15; 37:33ff; 38:6; Jer. 4:29; 6:6; 14:18; 17:24f; 19:8, 11f, 15; 20:5; 21:4, 6; 22:8; 23:39; 26:6, 11f, 15, 20; 27:17; 29:7; 31:38; 32:3, 24, 28f, 31, 36; 33:4; 34:2, 22; 37:8, 10, 21; 38:3, 18, 23; 39:2, 4, 16; 41:7; 52:5, 7, 25; Lam. 1:1; 2:15; Ezek. 4:3; 5:2; 9:1, 4; 10:2; 11:23; 26:17; 33:21; 40:1; 43:3; 45:6f; 48:15, 18ff, 30f, 35; Amos 5:3; Jon. 1:2; 3:2; 4:5, 11; Zeph. 2:15; 3:1; Zech. 8:5; 14:2 יז וַיֵּדַע קַיִן אֶת־אִשְׁתּוֹ, וַתַּהַר וַתֵּלֶד אֶת־חֲנוֹךְ; וַיְהִי, בֹּנֶה עִיר, וַיִּקְרָא שֵׁם הָעִיר, כְּשֵׁם בְּנוֹ חֲנוֹךְ. 17 And Cain knew his wife; and she conceived, and bore Enoch; and he builded a city, and called the name of the city after the name of his son Enoch.

11941 הֵעִיר 5 Verb - Hiphil Perfect - third person masculine singular 1) to rouse oneself, awake, awaken, incite ; 1a) (Qal) to rouse oneself, awake ; 1b) (Niphal) to be roused ; 1c) (Polel) to stir up, rouse, incite ; 1d) (Hithpolel) to be excited, be triumphant ; 1e) (Hiphil) ; 1e1) to rouse, stir up ; 1e2) to act in an aroused manner, awake 5782 עוּר 2 Chr. 36:22; Ezr. 1:1, 5; Isa. 41:2; Jer. 51:11 כב וּבִשְׁנַת אַחַת, לְכוֹרֶשׁ מֶלֶךְ פָּרַס, לִכְלוֹת דְּבַר־יְהוָה, בְּפִי יִרְמְיָהוּ--הֵעִיר יְהוָה, אֶת־רוּחַ כּוֹרֶשׁ מֶלֶךְ־פָּרַס, וַיַּעֲבֶר־קוֹל בְּכָל־מַלְכוּתוֹ, וְגַם־בְּמִכְתָּב לֵאמֹר. {ס} 22 Now in the first year of Cyrus king of

Persia, that the word of the LORD by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying: {S}

11942 הָעִירָה 9 Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) to rouse oneself, awake, awaken, incite ; 1a) (Qal) to rouse oneself, awake ; 1b) (Niphal) to be roused ; 1c) (Polel) to stir up, rouse, incite ; 1d) (Hithpolel) to be excited, be triumphant ; 1e) (Hiphil) ; 1e1) to rouse, stir up ; 1e2) to act in an aroused manner, awake 5782 עוּר Gen. 44:13; Jos. 6:20; 20:4; 2 Sam. 17:17; 1 Kings 14:12; 20:2; 2 Kings 20:20; 1 Chr. 19:15; Psalm 35:23 יג וַיִּקְרְעוּ, שִׂמְלֹתָם; וַיַּעֲמֹס אִישׁ עַל־חֲמֹרוֹ, וַיָּשֻׁבוּ הָעִירָה. 13 And they rent their clothes, and laded every man his ass, and returned to the city.

11943 הָעִירוּ 1 Verb - Hiphil Imperative - masculine plural 1) to rouse oneself, awake, awaken, incite ; 1a) (Qal) to rouse oneself, awake ; 1b) (Niphal) to be roused ; 1c) (Polel) to stir up, rouse, incite ; 1d) (Hithpolel) to be excited, be triumphant ; 1e) (Hiphil) ; 1e1) to rouse, stir up ; 1e2) to act in an aroused manner, awake 5782 עוּר Joel 4:9/3:9 ט קִרְאוּ־זֹאת בַגּוֹיִם, קַדְּשׁוּ מִלְחָמָה; הָעִירוּ, הַגִּבּוֹרִים--יִגְּשׁוּ יַעֲלוּ, כֹּל אַנְשֵׁי הַמִּלְחָמָה. 9 Proclaim ye this among the nations, prepare war; stir up the mighty men; let all the men of war draw near, let them come up.

11944 הַעִירוֹתִי 1 Verb - Hiphil Perfect - first person common singular 1) to rouse oneself, awake, awaken, incite ; 1a) (Qal) to rouse oneself, awake ; 1b) (Niphal) to be roused ; 1c) (Polel) to stir up, rouse, incite ; 1d) (Hithpolel) to be excited, be triumphant ; 1e) (Hiphil) ; 1e1) to rouse, stir up ; 1e2) to act in an aroused manner, awake 5782 עוּר Isaiah 41:25 כה הַעִירוֹתִי מִצָּפוֹן וַיַּאת, מִמִּזְרַח־שֶׁמֶשׁ יִקְרָא בִשְׁמִי; וְיָבֹא סְגָנִים כְּמוֹ־חֹמֶר, וּכְמוֹ יוֹצֵר יִרְמָס־טִיט. 25 I have roused up one from the north, and he is come, from the rising of the sun one that calleth upon My name; and he shall come upon rulers as upon mortar, and as the potter treadeth clay.

11945 הַעִירֹתִהוּ 1 Verb - Hiphil Perfect - first person common singular | third person masculine singular 1) to rouse oneself, awake, awaken, incite ; 1a) (Qal) to rouse oneself, awake ; 1b) (Niphal) to be roused ; 1c) (Polel) to stir up, rouse, incite ; 1d) (Hithpolel) to be excited, be triumphant ; 1e) (Hiphil) ; 1e1) to rouse, stir up ; 1e2) to act in an aroused manner, awake 5782 עוּר Isa. 45:13 יג אָנֹכִי הַעִירֹתִהוּ בְצֶדֶק, וְכָל־דְּרָכָיו אֲיַשֵּׁר; הוּא־יִבְנֶה עִירִי, וְגָלוּתִי יְשַׁלֵּחַ--לֹא בִמְחִיר וְלֹא בְשֹׁחַד, אָמַר יְהוָה צְבָאוֹת. {ס} 13 I have roused him up in victory, and I make level all his ways; he shall build My city, and he shall let Mine exiles go free, not for price nor reward, saith the LORD of hosts. {S}

11946 הָעֲכָסִים 1 Article | Noun - masculine plural 1) anklet, bangle 5914 עֲכָסִים Isa. 3:18 יח בַּיּוֹם הַהוּא יָסִיר אֲדֹנָי, אֵת תִּפְאֶרֶת הָעֲכָסִים וְהַשְּׁבִיסִים--וְהַשַּׂהֲרֹנִים. 18 In that day the Lord will take away the bravery of their anklets, and the fillets, and the crescents;

11947 הֻעַל 1 Verb - Hophal Perfect - third person masculine singular 1) to thrust in, go in, come in ; 1a) (P'al) to go in, come in ; 1b) (Aphel) to bring in ; 1c)

(Hophal) to be brought in 5954 עֲלַל Dan. 5:13 יג בֵּאדַיִן, דָּנִיֵּאל,
הֻעַל, קֳדָם מַלְכָּא; עָנֵה מַלְכָּא וְאָמַר לְדָנִיֵּאל, אנתה־ (אַנְתְּ־) הוּא דָנִיֵּאל דִּי־מִן־בְּנֵי גָלוּתָא דִּי יְהוּד,
דִּי הַיְתִי מַלְכָּא אַבִי, מִן־יְהוּד. 13 Then was Daniel brought in before the king. The king
spoke and said unto Daniel: 'Art thou Daniel, who is of the children of the captivity of Judah,
whom the king my father brought out of Judah?

11948 הָעֹל 2 מִן־הָעֹל Article | Noun - masculine singular 1)
yoke 5923 עֹל 1 Kings 12:9; 2 Chr. 10:9 ט וַיֹּאמֶר אֲלֵיהֶם, מָה אַתֶּם
נוֹעָצִים, וְנָשִׁיב דָּבָר, אֶת־הָעָם הַזֶּה--אֲשֶׁר דִּבְּרוּ אֵלַי, לֵאמֹר, הָקֵל מִן־הָעֹל, אֲשֶׁר־נָתַן אָבִיךָ עָלֵינוּ.
9 And he said unto them: 'What counsel give ye, that we may return answer to this people,
who have spoken to me, saying: Make the yoke that thy father did put upon us lighter?'

11949 הַעַל־ 10 Preposition prep; 1) upon, on the ground of,
according to, on account of, on behalf of, concerning, beside, in addition to, together with,
beyond, above, over, by, on to, towards, to, against ; 1a) upon, on the ground of, on the basis
of, on account of, because of,therefore, on behalf of, for the sake of, for, with, in spite of,
notwithstanding, concerning, in the matter of, as regards ; 1b) above, beyond, over (of
excess) ; 1c) above, over (of elevation or pre-eminence) ; 1d) upon, to, over to, unto, in
addition to, together with, with (of addition) ; 1e) over (of suspension or extension) ; 1f) by,
adjoining, next, at, over, around (of contiguity or proximity) ; 1g) down upon, upon, on, from,
up upon, up to, towards, over towards, to, against (with verbs of motion) ; 1h) to (as a
dative) ; conj ; 2) because that, because, notwithstanding, although 5921 עַל
Exod. 33:12; 2 Kings 18:27; Neh. 2:19; Isa. 57:6; 64:11; Jer. 5:9, 29; 9:8; Amos 8:8; Habakkuk
1:17 יב וַיֹּאמֶר מֹשֶׁה אֶל־יְהוָה, רְאֵה אַתָּה אֹמֵר אֵלַי הַעַל אֶת־הָעָם הַזֶּה, וְאַתָּה לֹא הוֹדַעְתַּנִי,
אֵת אֲשֶׁר־תִּשְׁלַח עִמִּי; וְאַתָּה אָמַרְתָּ יְדַעְתִּיךָ בְשֵׁם, וְגַם־מָצָאתָ חֵן בְּעֵינָי. 12 And Moses said
unto the LORD: 'See, Thou sayest unto me: Bring up this people; and Thou hast not let me
know whom Thou wilt send with me. Yet Thou hast said: I know thee by name, and thou hast
also found grace in My sight.

11950 הָעֹלָה 63 Article | Noun - feminine singular 1) whole burnt
offering ; 2) ascent, stairway, steps 5930 עֹלָה Gen. 22:6; Exod. 29:25;
30:28; 31:9; 35:16; 38:1; 40:6, 10, 29; Lev. 1:4, 6; 3:5; 4:7, 10, 18, 24f, 29f, 33f; 6:2f, 5, 18; 7:2,
8; 8:18, 28; 9:12ff, 16, 24; 14:13, 19f; Num. 15:5; Jdg. 21:19; 1 Sam. 13:9f, 12; 1 Kings 8:64;
18:34, 38; 2 Kings 10:25; 1 Chr. 16:2, 40; 21:26; 2 Chr. 7:1, 7; 29:27f, 32; 35:12; Eccl. 3:21;
Ezek. 40:38; 44:11 ו וַיִּקַּח אַבְרָהָם אֶת־עֲצֵי הָעֹלָה, וַיָּשֶׂם עַל־יִצְחָק בְּנוֹ, וַיִּקַּח בְּיָדוֹ, אֶת־הָאֵשׁ
וְאֶת־הַמַּאֲכֶלֶת; וַיֵּלְכוּ שְׁנֵיהֶם, יַחְדָּו. 6 And Abraham took the wood of the burnt-offering,
and laid it upon Isaac his son; and he took in his hand the fire and the knife; and they went
both of them together.

11951 הָעֹלָה 2 Article | Verb - Qal Participle - masculine plural 1)
to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart,
withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth
(of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up
(before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior
to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself

away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself

5927 עָלָה Jos. 12:7; 1 Sam. 17:25 ז וְאֵלֶּה מַלְכֵי הָאָרֶץ אֲשֶׁר הִכָּה יְהוֹשֻׁעַ וּבְנֵי יִשְׂרָאֵל, בְּעֵבֶר הַיַּרְדֵּן יָמָּה, מִבַּעַל גָּד בְּבִקְעַת הַלְּבָנוֹן, וְעַד־הָהָר הֶחָלָק הָעֹלֶה שֵׂעִירָה; וַיִּתְּנָהּ יְהוֹשֻׁעַ לְשִׁבְטֵי יִשְׂרָאֵל, יְרֻשָּׁה--כְּמַחְלְקֹתָם. 7 And these are the kings of the land whom Joshua and the children of Israel smote beyond the Jordan westward, from Baal-gad in the valley of Lebanon even unto the bare mountain, that goeth up to Seir; and Joshua gave it unto the tribes of Israel for a possession according to their divisions;

11952 הַעֲלֵה 1 Verb - Hiphil Infinitive Absolute 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself

5927 עָלָה Ezek. 23:46 מו כִּי כֹּה אָמַר, אֲדֹנָי יְהוִה: הַעֲלֵה עֲלֵיהֶם קָהָל, וְנָתֹן אֶתְהֶן לְזַעֲוָה וְלָבַז. 46 For thus saith the Lord GOD: An assembly shall be brought up against them, and they shall be made a horror and a spoil.

11953 הֶעָלֶה 1 Article | Noun - masculine singular 1) leaf, leafage

5929 עָלֶה Job 13:25 כה הֶעָלֶה נִדָּף תַּעֲרוֹץ; וְאֶת־קַשׁ יָבֵשׁ תִּרְדֹּף. 25

Wilt Thou harass a driven leaf? And wilt Thou pursue the dry stubble?

11954 הֶעֱלָה 15 Verb - Hiphil Perfect - third person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Num. 8:3; 1 Sam. 12:6; 2 Sam. 2:3; 1 Kings 9:15; 2 Kings 17:4, 36; 2 Chr. 1:4; 8:11f; Ezr. 1:11; Jer. 16:14f; 23:7f; Hos. 12:14 ג וַיַּעַשׂ כֵּן,

אַהֲרֹן--אֶל־מוּל פְּנֵי הַמְּנוֹרָה, הֶעֱלָה נֵרֹתֶיהָ: כַּאֲשֶׁר צִוָּה יְהוָה, אֶת־מֹשֶׁה. 3 And Aaron did so: he lighted the lamps thereof so as to give light in front of the candlestick, as the LORD commanded Moses.

11955 הֶעֱלָה 1 Verb - Hiphil Perfect - third person masculine singular

1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Hab. 1:15 טו כֻּלֹּה, בְּחַכָּה הֵעֲלָה--יְגֹרֵהוּ בְחֶרְמוֹ, וְיַאַסְפֵהוּ בְּמִכְמַרְתּוֹ; עַל־כֵּן, יִשְׂמַח וְיָגִיל. 15 They take up all of them with the angle, they catch them in their net, and gather them in their drag; therefore they rejoice and exult.

11956 הֹעֲלָה 2 Verb - Hophal Perfect - third person masculine singular

1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Jdg. 6:28; 2 Chr. 20:34 כח וַיַּשְׁכִּימוּ אַנְשֵׁי הָעִיר, בַּבֹּקֶר, וְהִנֵּה נֻתַּץ מִזְבַּח הַבַּעַל, וְהָאֲשֵׁרָה אֲשֶׁר־עָלָיו כֹּרָתָה; וְאֵת, הַפָּר הַשֵּׁנִי, הֹעֲלָה, עַל־הַמִּזְבֵּחַ הַבָּנוּי. 28 And when the men of the city arose early in the morning, behold, the altar of Baal was broken down, and the Asherah was cut down that was by it, and the second bullock was offered upon the altar that was built.

11957 הֻעַלוּ 1 Verb - Hophal Perfect - third person masculine plural

1) to thrust in, go in, come in ; 1a) (P'al) to go in, come in ; 1b) (Aphel) to bring in ; 1c) (Hophal) to be brought in 5954 עֲלַל Dan. 5:15 טו וּכְעַן הֻעַלּוּ קָדָמַי, חַכִּימַיָּא אָשְׁפַיָּא, דִּי־כְתָבָה דְנָה יִקְרוֹן, וּפִשְׁרֵהּ לְהוֹדָעֻתַנִי; וְלָא־כָהֲלִין פְּשַׁר־מִלְּתָא, לְהַחֲוָיָה. 15 And now the wise men, the enchanters, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof; but they could not declare the interpretation of the thing.

11958 הַעֲלוּ 3 Verb - Hiphil Imperative - masculine plural 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself
5927 עָלָה 1 Sam. 6:21; 19:15; Jer. 51:27 כא וַיִּשְׁלְחוּ, מַלְאָכִים, אֶל־יוֹשְׁבֵי
קִרְיַת־יְעָרִים, לֵאמֹר: הֵשִׁבוּ פְלִשְׁתִּים, אֶת־אֲרוֹן יְהוָה--רְדוּ, הַעֲלוּ אֹתוֹ אֲלֵיכֶם. 21 And they
sent messengers to the inhabitants of Kiriath-jearim, saying: 'The Philistines have brought back the ark of the LORD; come ye down, and fetch it up to you.'

11959 הֶעֱלוּ 7 אֲשֶׁר־הֶעֱלוּ Verb - Hiphil Perfect - third common plural 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Jos. 24:32; 1 Sam. 6:14f;
2 Chr. 5:5; 29:7; Lam. 2:10; Ezek. 14:3 לב וְאֶת־עַצְמוֹת יוֹסֵף אֲשֶׁר־הֶעֱלוּ בְנֵי־יִשְׂרָאֵל
מִמִּצְרַיִם, קָבְרוּ בִשְׁכֶם, בְּחֶלְקַת הַשָּׂדֶה אֲשֶׁר קָנָה יַעֲקֹב מֵאֵת בְּנֵי־חֲמוֹר אֲבִי־שְׁכֶם, בְּמֵאָה קְשִׂיטָה;
וַיִּהְיוּ לִבְנֵי־יוֹסֵף, לְנַחֲלָה. 32 And the bones of Joseph, which the children of Israel
brought up out of Egypt, buried they in Shechem, in the parcel of ground which Jacob bought of the sons of Hamor the father of Shechem for a hundred pieces of money; and they became the inheritance of the children of Joseph.

11960 הֵעָלוּ 1 Verb - Niphal Imperative - masculine plural 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to

cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself
5927 עָלָה Num. 16:24 כד דַּבֵּר אֶל-הָעֵדָה, לֵאמֹר: הֵעָלוּ, מִסָּבִיב, לְמִשְׁכַּן-קֹרַח, דָּתָן וַאֲבִירָם. 24 'Speak unto the congregation, saying: Get you up from about the dwelling of Korah, Dathan, and Abiram.'

11961 הֶעֱלוּךָ 3 Verb - Hiphil Perfect - third common plural | second person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Exod. 32:4, 8; 1 Kings 12:28 ד וַיִּקַּח מִיָּדָם, וַיָּצַר אֹתוֹ בַּחֶרֶט, וַיַּעֲשֵׂהוּ, עֵגֶל מַסֵּכָה; וַיֹּאמְרוּ--אֵלֶּה אֱלֹהֶיךָ יִשְׂרָאֵל, אֲשֶׁר הֶעֱלוּךָ מֵאֶרֶץ מִצְרָיִם. 4 And he received it at their hand, and fashioned it with a graving tool, and made it a molten calf; and they said: 'This is thy god, O Israel, which brought thee up out of the land of Egypt.'

11962 הָעֹלוֹת 2 Article | Noun - feminine plural 1) whole burnt offering ; 2) ascent, stairway, steps 5930 עֹלָה 2 Chr. 7:7; 29:34 ז וּבְנֵי בֶלַע, אֶצְבּוֹן וְעֻזִּי וְעֻזִּיאֵל וִירִימוֹת וְעִירִי חֲמִשָּׁה רָאשֵׁי בֵּית אָבוֹת, גִּבּוֹרֵי, חֲיָלִים; וְהִתְיַחְשָׂם, עֶשְׂרִים וּשְׁנַיִם אֶלֶף, וּשְׁלֹשִׁים, וְאַרְבָּעָה. 7 And the sons of Bela: Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of fathers' houses, mighty men of valour; and they were reckoned by genealogy twenty and two thousand and thirty and four.

11963 הַעֲלוֹת 1 Verb - Hiphil Infinitive construct 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself
5927 עָלָה 1 Chr. 23:31 לא וּלְכֹל הַעֲלוֹת עֹלוֹת, לַיהוָה, לַשַּׁבָּתוֹת, לֶחֳדָשִׁים וְלַמֹּעֲדִים--בְּמִסְפָּר כְּמִשְׁפָּט עֲלֵיהֶם תָּמִיד, לִפְנֵי יְהוָה. 31 and to offer all burnt-offerings

unto the LORD, on the sabbaths, on the new moons, and in the appointed seasons, in number according to the ordinance concerning them, continually, before the LORD;

11964 הֵעָלוֹת 1 Verb - Niphal Infinitive construct 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself

5927 עָלָה Ezr. 1:11 יא כָּל־כֵּלִים לַזָּהָב וְלַכֶּסֶף, חֲמֵשֶׁת אֲלָפִים וְאַרְבַּע מֵאוֹת; הַכֹּל הֶעֱלָה שֵׁשְׁבַּצַּר, עִם הֵעָלוֹת הַגּוֹלָה--מִבָּבֶל, לִירוּשָׁלִָם. {פ} 11 All the vessels of gold and of silver were five thousand and four hundred. All these did Sheshbazzar bring up, when they of the captivity were brought up from Babylon unto Jerusalem. {P}

11965 הַעֲלוֹתִי 1 Verb - Hiphil Infinitive construct | first person common singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Jer. 11:7 ז כִּי הָעֵד הַעִדֹתִי בַּאֲבוֹתֵיכֶם, בְּיוֹם הַעֲלוֹתִי אוֹתָם מֵאֶרֶץ מִצְרַיִם וְעַד־הַיּוֹם הַזֶּה, הַשְׁכֵּם וְהָעֵד, לֵאמֹר: שִׁמְעוּ, בְּקוֹלִי. 7 For I earnestly forewarned your fathers in the day that I brought them up out of the land of Egypt, even unto this day, forewarning betimes and often, saying: Hearken to My voice.

11966 הַעֲלִי 1 הַעֲלִי־לִי Verb - Hiphil Infinitive Absolute 1) to bend, twist, distort ; 1a) (Niphal) to be bent, be bowed down, be twisted, be perverted ; 1b) (Piel) to twist, distort ; 1c) (Hiphil) to do perversely ; 2) to commit iniquity, do wrong, pervert ; 2a) (Qal) to do wrong, commit iniquity ; 2b) (Hiphil) to commit iniquity

5753 עָוָה 1 Sam. 28:11 יא וַתֹּאמֶר, הָאִשָּׁה, אֶת־מִי, אַעֲלֶה־לָּךְ; וַיֹּאמֶר, אֶת־שְׁמוּאֵל הַעֲלִי־לִי. 11 Then said the woman: 'Whom shall I bring up unto thee?' And he said: 'Bring me up Samuel.'

11967 הָעֲלִיָּה 1 Article | Noun - feminine singular 1) roof-room,
roof chamber 5944 עֲלִיָּה Jdg. 3:23 כג וַיֵּצֵא אֵהוּד, הַמִּסְדְּרוֹנָה; וַיִּסְגֹּר
דַּלְתוֹת הָעֲלִיָּה, בַּעֲדוֹ--וְנָעָל. 23 Then Ehud went forth into the porch, and shut the doors
of the upper chamber upon him, and locked them.
11968 הָעֲלִיָּה 5 Article | Noun - feminine singular 1) roof-room,
roof chamber 5944 עֲלִיָּה Jdg. 3:24f; 1 Kings 17:19, 23; 2 Kings 4:11
כד וְהוּא יָצָא, וַעֲבָדָיו בָּאוּ, וַיִּרְאוּ, וְהִנֵּה דַּלְתוֹת הָעֲלִיָּה נְעֻלוֹת; וַיֹּאמְרוּ, אַךְ מֵסִיךְ הוּא אֶת־רַגְלָיו
בַּחֲדַר הַמְּקֵרָה. 24 Now when he was gone out, his servants came; and they saw, and,
behold, the doors of the upper chamber were locked; and they said: 'Surely he is covering his
feet in the cabinet of the cool chamber.'
11969 הָעֶלְיוֹן 11 Article | Adjective - masculine singular adj ; 1)
high, upper ; 1a) of Davidic king exalted above monarchs; n m ; 2) Highest, Most High ; 2a)
name of God ; 2b) of rulers, either monarchs or angel-princes 5945 עֶלְיוֹן
Gen. 40:17; 2 Kings 15:35; 1 Chr. 7:24; 2 Chr. 8:5; 23:20; 27:3; 32:30; Neh. 3:25; Jer. 20:2;
36:10; Ezek. 9:2 יז וּבַסַּל הָעֶלְיוֹן, מִכֹּל מַאֲכַל פַּרְעֹה--מַעֲשֵׂה אֹפֶה; וְהָעוֹף, אֹכֵל אֹתָם מִן־
הַסַּל--מֵעַל רֹאשִׁי. 17 and in the uppermost basket there was of all manner of baked food
for Pharaoh; and the birds did eat them out of the basket upon my head.'
11970 הָעֶלְיוֹנָה 4 Article | Adjective - feminine singular adj ; 1)
high, upper ; 1a) of Davidic king exalted above monarchs; n m ; 2) Highest, Most High ; 2a)
name of God ; 2b) of rulers, either monarchs or angel-princes 5945 עֶלְיוֹן
2 Kings 18:17; Isa. 7:3; 36:2; Ezek. 41:7 יז וַיִּשְׁלַח מֶלֶךְ־אַשּׁוּר אֶת־תַּרְתָּן וְאֶת־רַב־סָרִיס
וְאֶת־רַבְשָׁקֵה מִן־לָכִישׁ אֶל־הַמֶּלֶךְ חִזְקִיָּהוּ, בְּחֵיל כָּבֵד--יְרוּשָׁלָםִ; וַיַּעֲלוּ, וַיָּבֹאוּ יְרוּשָׁלַםִ, וַיַּעֲלוּ וַיָּבֹאוּ
וַיַּעַמְדוּ בִּתְעָלַת הַבְּרֵכָה הָעֶלְיוֹנָה, אֲשֶׁר בִּמְסִלַּת שְׂדֵה כֹבֵס. 17 And the king of Assyria sent
Tartan and Rab-saris and Rab-shakeh from Lachish to king Hezekiah with a great army unto
Jerusalem. And they went up and came to Jerusalem. And when they were come up, they
came and stood by the conduit of the upper pool, which is in the highway of the fullers' field.
11971 הָעֶלְיוֹנֹת 1 Article | Adjective - feminine plural adj ; 1) high,
upper ; 1a) of Davidic king exalted above monarchs; n m ; 2) Highest, Most High ; 2a) name
of God ; 2b) of rulers, either monarchs or angel-princes 5945 עֶלְיוֹן Ezekiel
42:5 ה וְהַלְּשָׁכוֹת הָעֶלְיוֹנֹת, קְצֻרוֹת: כִּי־יוֹכְלוּ אַתִּיקִים מֵהֵנָּה, מֵהַתַּחְתֹּנוֹת וּמֵהַתִּכוֹנוֹת--בִּנְיָן.
5 Now the upper chambers were shorter; for the galleries took away from these, more than
from the lower and the middlemost, in the building.
11972 הָעַלִּיזָה 1 Article | Adjective - feminine singular 1) exultant,
jubilant 5947 עַלִּיזִים Zeph. 2:15 טו זֹאת הָעִיר הָעַלִּיזָה, הַיּוֹשֶׁבֶת
לָבֶטַח, הָאֹמְרָה בִּלְבָבָהּ, אֲנִי וְאַפְסִי עוֹד; אֵיךְ הָיְתָה לְשַׁמָּה, מַרְבֵּץ לַחַיָּה--כֹּל עוֹבֵר עָלֶיהָ, יִשְׁרֹק יָנִיעַ
יָדוֹ. {פ} 15 This is the joyous city that dwelt without care, that said in her heart: 'I am,
and there is none else beside me'; how is she become a desolation, a place for beasts to lie
down in! Every one that passeth by her shall hiss, and wag his hand. {P}
11973 הָעֲלִילִיָּה 1 Article | Noun - feminine singular 1) deed
5950 עֲלִילִיָּה Jer. 32:19 יט גְּדֹל, הָעֵצָה, וְרַב, הָעֲלִילִיָּה--אֲשֶׁר־עֵינֶיךָ פְּקֻחוֹת,
עַל־כָּל־דַּרְכֵי בְּנֵי אָדָם, לָתֵת לְאִישׁ כִּדְרָכָיו, וְכִפְרִי מַעֲלָלָיו. 19 great in counsel, and

mighty in work; whose eyes are open upon all the ways of the sons of men, to give every one according to his ways, and according to the fruit of his doings;

11974 הָעֹלִים 9 Article | Verb - Qal Participle - masculine plural 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Gen. 31:10, 12; 50:14; Num. 32:11; Ezr. 2:1, 59; 8:1; Neh. 7:6; Jer. 34:21 י וַיְהִי, בְּעֵת יַחֵם הַצֹּאן, וָאֶשָּׂא עֵינַי וָאֵרֶא, בַּחֲלוֹם; וְהִנֵּה הָעַתֻּדִים הָעֹלִים עַל־הַצֹּאן, עֲקֻדִּים נְקֻדִּים וּבְרֻדִּים. 10 And it came to pass at the time that the flock conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the he-goats which leaped upon the flock were streaked, speckled, and grizzled.

11975 הֶעְלִים 1 Verb - Hiphil Perfect - third person masculine singular 1) to conceal, hide, be hidden, be concealed, be secret ; 1a) (Qal) secret (participle) ; 1b) (Niphal) ; 1b1) to be concealed ; 1b2) concealed, dissembler (participle) ; 1c) (Hiphil) to conceal, hide ; 1d) (Hithpael) to hide oneself 5956 עָלַם 2 Kings 4:27 כז וַתָּבֹא אֶל־אִישׁ הָאֱלֹהִים, אֶל־הָהָר, וַתַּחֲזֵק, בְּרַגְלָיו; וַיִּגַּשׁ גֵּיחֲזִי לְהָדְפָהּ, וַיֹּאמֶר אִישׁ הָאֱלֹהִים הַרְפֵּה־לָהּ כִּי־נַפְשָׁהּ מָרָה־לָהּ, וַיהוָה הֶעְלִים מִמֶּנִּי, וְלֹא הִגִּיד לִי. 27 And when she came to the man of God to the hill, she caught hold of his feet. And Gehazi came near to thrust her away; but the man of God said: 'Let her alone; for her soul is bitter within her; and the LORD hath hid it from me, and hath not told Me.'

11976 הֶעְלִימוּ 1 Verb - Hiphil Perfect - third common plural 1) to conceal, hide, be hidden, be concealed, be secret ; 1a) (Qal) secret (participle) ; 1b) (Niphal) ; 1b1) to be concealed ; 1b2) concealed, dissembler (participle) ; 1c) (Hiphil) to conceal, hide ; 1d) (Hithpael) to hide oneself 5956 עָלַם Ezek. 22:26 כו כֹּהֲנֶיהָ חָמְסוּ תוֹרָתִי, וַיְחַלְּלוּ קָדָשַׁי--בֵּין־קֹדֶשׁ לְחֹל לֹא הִבְדִּילוּ, וּבֵין־הַטָּמֵא לְטָהוֹר לֹא הוֹדִיעוּ; וּמִשַּׁבְּתוֹתַי הֶעְלִימוּ עֵינֵיהֶם, וָאֵחַל בְּתוֹכָם. 26 Her priests have done violence to My law, and have profaned My holy things; they have put no difference between the holy and the common, neither have they taught difference between the unclean and the clean, and have hid their eyes from My sabbaths, and I am profaned among them.

11977 הֶעֱלִית 1 Verb - Hiphil Perfect - second feminine singular l 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself

5927 עָלָה Isa. 57:6 ו בְּחַלְּקֵי־נַחַל חֶלְקֵךְ, הֵם הֵם גּוֹרָלֵךְ; גַּם־לָהֶם שָׁפַכְתְּ נֶסֶךְ,
הֶעֱלִית מִנְחָה--הַעַל אֵלֶּה, אֶנָּחֵם. 6 Among the smooth stones of the valley is thy portion; they, they are thy lot; even to them hast thou poured a drink-offering, thou hast offered a meal-offering. Should I pacify Myself for these things?

11978 הֶעֱלִיתָ 3 Verb - Hiphil Perfect - second person masculine singular

1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself

5927 עָלָה Exod. 33:1; Num. 14:13; Psalms 30:4 א וַיְדַבֵּר
יְהוָה אֶל־מֹשֶׁה, לֵךְ עֲלֵה מִזֶּה--אַתָּה וְהָעָם, אֲשֶׁר הֶעֱלִיתָ מֵאֶרֶץ מִצְרָיִם: אֶל־הָאָרֶץ, אֲשֶׁר נִשְׁבַּעְתִּי
לְאַבְרָהָם לְיִצְחָק וּלְיַעֲקֹב לֵאמֹר, לְזַרְעֲךָ, אֶתְּנֶנָּה. 1 And the LORD spoke unto Moses: 'Depart, go up hence, thou and the people that thou hast brought up out of the land of Egypt, unto the land of which I swore unto Abraham, to Isaac, and to Jacob, saying: Unto thy seed will I give it--

11979 הֶעֱלֵיתָ 1 Verb - Hiphil Perfect - second person masculine singular

1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself

5927 עָלָה Exod. 32:7 ז וַיְדַבֵּר יְהוָה, אֶל־מֹשֶׁה: לֶךְ־רֵד--כִּי
שִׁחֵת עַמְּךָ, אֲשֶׁר הֶעֱלֵיתָ מֵאֶרֶץ מִצְרָיִם. 7 And the LORD spoke unto Moses: 'Go, get thee down; for thy people, that thou broughtest up out of the land of Egypt, have dealt corruptly;

11980 הֶעֱלֵיתִי 6 Verb - Hiphil Perfect - first person common singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Jdg. 6:8; 1 Sam. 10:18; 1 Chr. 17:5; Amos 2:10; 3:1; 9:7
ח וַיִּשְׁלַח יְהוָה אִישׁ נָבִיא, אֶל־בְּנֵי יִשְׂרָאֵל; וַיֹּאמֶר לָהֶם כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אָנֹכִי הֶעֱלֵיתִי אֶתְכֶם מִמִּצְרַיִם, וָאֹצִיא אֶתְכֶם, מִבֵּית עֲבָדִים. 8 that the LORD sent a prophet unto the children of Israel; and he said unto them: 'Thus saith the LORD, the God of Israel: I brought you up from Egypt, and brought you forth out of the house of bondage;

11981 הֶעֱלִיתֻנוּ 2 Verb - Hiphil Perfect - second person masculine plural | first person common plural 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Num. 20:5; 21:5 ה וְלָמָה הֶעֱלִיתֻנוּ, מִמִּצְרַיִם, לְהָבִיא אֹתָנוּ, אֶל-הַמָּקוֹם הָרָע הַזֶּה: לֹא מְקוֹם זֶרַע, וּתְאֵנָה וְגֶפֶן וְרִמּוֹן, וּמַיִם אַיִן, לִשְׁתּוֹת. 5 And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it is no place of seed, or of figs, or of vines, or of pomegranates; neither is there any water to drink.'

11982 הֶעֱלִיתָנוּ 2 Verb - Hiphil Perfect - second person masculine singular | first person common plural 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Exod. 17:3; Num. 16:13 ג וַיִּצְמָא שָׁם הָעָם לַמַּיִם, וַיָּלֶן הָעָם עַל־מֹשֶׁה; וַיֹּאמֶר, לָמָּה זֶּה הֶעֱלִיתָנוּ מִמִּצְרַיִם, לְהָמִית אֹתִי וְאֶת־בָּנַי וְאֶת־מִקְנַי, בַּצָּמָא. 3 And the people thirsted there for water; and the people murmured against Moses, and said: 'Wherefore hast thou brought us up out of Egypt, to kill us and our children and our cattle with thirst?'

11983 הֶעֶלְךָ 1 Verb - Hiphil Perfect - third person masculine singular | second person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Neh. 9:18 יח אַף, כִּי-עָשׂוּ לָהֶם עֵגֶל מַסֵּכָה, וַיֹּאמְרוּ, זֶה אֱלֹהֶיךָ אֲשֶׁר הֶעֶלְךָ מִמִּצְרָיִם; וַיַּעֲשׂוּ, נֶאָצוֹת גְּדֹלוֹת. 18 Yea, when they had made them a molten calf, and said: 'This is thy God that brought thee up out of Egypt, and had wrought great provocations;

11984 הָעָלֶם 1 Article | Noun - masculine singular 1) young man 5958 עֶלֶם 1 Sam. 17:56 ו וַיֹּאמֶר, הַמֶּלֶךְ: שְׁאַל אַתָּה, בֶּן־מִי־זֶה הָעָלֶם. {ס} 56 And the king said: 'Inquire thou whose son the stripling is.' {S}

11985 הָעֹלָם 2 Article | Noun - masculine singular 1) long duration, antiquity, futurity, for ever, ever, everlasting, evermore, perpetual, old, ancient, world ; 1a) ancient time, long time (of past) ; 1b) (of future) ; 1b1) for ever, always ; 1b2) continuous existence, perpetual ; 1b3) everlasting, indefinite or unending future, eternity 5769 עוֹלָם 1 Chr. 16:36; Eccl. 3:11 לו בָּרוּךְ יְהוָה, אֱלֹהֵי יִשְׂרָאֵל--{ר} מִן־הָעוֹלָם, וְעַד הָעֹלָם; וַיֹּאמְרוּ כָל־הָעָם, אָמֵן--{ס} וְהַלֵּל, לַיהוָה. {ר} {ש} 36 Blessed be the LORD, the God of Israel, from everlasting even to everlasting. And all the people said: 'Amen,' and praised the LORD. {P}

11986 הַעְלֵם 1 Verb - Hiphil Infinitive Absolute 1) to conceal, hide, be hidden, be concealed, be secret ; 1a) (Qal) secret (participle) ; 1b) (Niphal) ; 1b1) to be concealed ; 1b2) concealed, dissembler (participle) ; 1c) (Hiphil) to conceal, hide ; 1d) (Hithpael) to hide oneself 5956 עָלַם Lev. 20:4 ד וְאִם הַעְלֵם יַעְלִימוּ עַם הָאָרֶץ אֶת-עֵינֵיהֶם, מִן-הָאִישׁ הַהוּא, בְּתִתּוֹ מִזַּרְעוֹ, לַמֹּלֶךְ--לְבִלְתִּי, הָמִית אֹתוֹ. 4 And if the people of the land do at all hide their eyes from that man, when he giveth of his seed unto Molech, and put him not to death;

11987 הָעַלְמָה 3 Article | Noun - feminine singular 1) virgin, young woman ; 1a) of marriageable age ; 1b) maid or newly married ; ++++;there is no instance where it can be proved that this word designates a young woman who is not a virgin. (TWOT)
5959 עַלְמָה Gen. 24:43; Exod. 2:8; Isa. 7:14 מג הִנֵּה אָנֹכִי נִצָּב, עַל־עֵין הַמָּיִם; וְהָיָה הָעַלְמָה, הַיֹּצֵאת לִשְׁאֹב, וְאָמַרְתִּי אֵלֶיהָ, הַשְׁקִינִי־נָא מְעַט־מַיִם מִכַּדֵּךְ. 43 behold, I stand by the fountain of water; and let it come to pass, that the maiden that cometh forth to draw, to whom I shall say: Give me, I pray thee, a little water from thy pitcher to drink;

11988 הֶעֱלָנוּ 3 Verb - Hiphil Perfect - third person masculine singular | first person common plural 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Exod. 32:1, 23; Jdg. 6:13 א וַיַּרְא הָעָם, כִּי־בֹשֵׁשׁ מֹשֶׁה לָרֶדֶת מִן־הָהָר; וַיִּקָּהֵל הָעָם עַל־אַהֲרֹן, וַיֹּאמְרוּ אֵלָיו קוּם עֲשֵׂה־לָנוּ אֱלֹהִים אֲשֶׁר יֵלְכוּ לְפָנֵינוּ־־כִּי־זֶה מֹשֶׁה הָאִישׁ אֲשֶׁר הֶעֱלָנוּ מֵאֶרֶץ מִצְרַיִם, לֹא יָדַעְנוּ מֶה־הָיָה לוֹ. 1 And when the people saw that Moses delayed to come down from the mount, the people gathered themselves together unto Aaron, and said unto him: 'Up, make us a god who shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we know not what is become of him.'

11989 הַעֵלְנִי 1 Verb - Hiphil Imperative - masculine singular | first person common singular 1) to thrust in, go in, come in ; 1a) (P'al) to go in, come in ; 1b) (Aphel) to bring in ; 1c) (Hophal) to be brought in 5954 עֲלַל Dan. 2:24 כד כָּל־קֳבֵל דְּנָה, דָּנִיֵּאל עַל עַל־אַרְיוֹךְ, דִּי מַנִּי מַלְכָּא, לְהוֹבָדָה לְחַכִּימֵי בָבֶל; אֲזַל וְכֵן אֲמַר־לֵהּ, לְחַכִּימֵי בָבֶל אַל־תְּהוֹבֵד־־הַעֵלְנִי קֳדָם מַלְכָּא, וּפִשְׁרָא לְמַלְכָּא אֲחַוֵּא. {ס} 24 Therefore Daniel went in unto Arioch, whom the king had appointed to destroy the wise men of Babylon; he went and said thus unto him: 'Destroy not the wise men of Babylon; bring me in before the king, and I will declare unto the king the interpretation.' {S}

11990 הָעֹלֹת 1 Article | Verb - Qal Participle - feminine plural 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to

cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself
5927 עָלָה Gen. 41:27 כז וְשֶׁבַע הַפָּרוֹת הָרַקּוֹת וְהָרָעֹת הָעֹלֹת אַחֲרֵיהֶן, שֶׁבַע שָׁנִים הֵנָּה, וְשֶׁבַע הַשִּׁבֳּלִים הָרֵקוֹת, שְׁדֻפוֹת הַקָּדִים־־יִהְיוּ, שֶׁבַע שְׁנֵי רָעָב. 27 And the seven lean and ill-favoured kine that came up after them are seven years, and also the seven empty ears blasted with the east wind; they shall be seven years of famine.

11991 הֵעָלֹת 1 Verb - Niphal Infinitive construct 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself
5927 עָלָה Num. 9:17 יז וּלְפִי הֵעָלֹת הֶעָנָן, מֵעַל הָאֹהֶל--וְאַחֲרֵי כֵן, יִסְעוּ בְּנֵי יִשְׂרָאֵל; וּבִמְקוֹם, אֲשֶׁר יִשְׁכָּן-שָׁם הֶעָנָן--שָׁם יַחֲנוּ, בְּנֵי יִשְׂרָאֵל. 17 And whenever the cloud was taken up from over the Tent, then after that the children of Israel journeyed; and in the place where the cloud abode, there the children of Israel encamped.

11992 הָעֳלָתָה 1 Verb - Hophal Perfect - third person feminine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Nah. 2:8 ח וְהֻצַּב, גֻּלְּתָה הֹעֲלָתָה; וְאַמְהֹתֶיהָ, מְנַהֲגוֹת כְּקוֹל יוֹנִים, מְתֹפְפֹת, עַל-לִבְבֵהֶן. 8 And the queen is uncovered, she is carried away, and her handmaids moan as with the voice of doves, tabering upon their breasts.

11993 הֵעָלֹתוֹ 1 Verb - Niphal Infinitive construct | third person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of

boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Exod. 40:37 לז
וְאִם־לֹא יֵעָלֶה, הֶעָנָן־־וְלֹא יִסְעוּ, עַד־יוֹם הֵעָלֹתוֹ. 37 But if the cloud was not taken up, then they journeyed not till the day that it was taken up.

11994 הַעֲלֹתִי 2 Verb - Hiphil Infinitive construct | first person common singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה 1 Sam. 8:8; 2 Sam. 7:6
ח כְּכָל־הַמַּעֲשִׂים אֲשֶׁר־עָשׂוּ, מִיּוֹם הַעֲלֹתִי אוֹתָם מִמִּצְרַיִם וְעַד־הַיּוֹם הַזֶּה, וַיַּעַזְבֻנִי, וַיַּעַבְדוּ אֱלֹהִים אֲחֵרִים־־כֵּן הֵמָּה עֹשִׂים, גַּם־לָךְ. 8 According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, in that they have forsaken Me, and served other gods, so do they also unto thee.

11995 הֶעֱלִתִיךָ 1 Verb - Hiphil Perfect - first person common singular | second person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Mic. 6:4
ד כִּי הֶעֱלִתִיךָ מֵאֶרֶץ מִצְרַיִם, וּמִבֵּית עֲבָדִים פְּדִיתִיךָ; וָאֶשְׁלַח לְפָנֶיךָ, אֶת־מֹשֶׁה אַהֲרֹן וּמִרְיָם. 4 For I brought thee up out of the land of Egypt, and redeemed thee out of the house of bondage, and I sent before thee Moses, Aaron, and Miriam.

11996 הֶעֱלָתַם 1 Verb - Hiphil Perfect - third person feminine singular | third person masculine plural 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Jos. 2:6 ו וְהִיא, הֶעֱלָתַם הַגָּגָה; וַתִּטְמְנֵם בְּפִשְׁתֵּי הָעֵץ, הָעֲרֻכוֹת לָהּ עַל־הַגָּג. 6 But she had brought them up to the roof, and hid them with the stalks of flax, which she had spread out upon the roof.

11997 הָעָם 744 ואת־עַם, כֹּל + הַ + עַם Article | Noun - common masculine singular absolute 1) nation, people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ; 2) kinsman, kindred; all mankind; peoples in general; 5971 עָם Gen. 14:16; 19:4; 26:10f; 32:8; 33:15; 35:6; 41:55; 47:21, 23; Exod. 1:20; 3:12, 21; 4:16, 21, 30f; 5:4, 10, 12; 7:14; 8:4, 25, 28; 9:7; 11:2f, 8; 12:27, 33f, 36; 13:3, 17f, 22; 14:5, 13, 31; 15:24; 16:4, 27, 30; 17:1ff, 5f; 18:10, 13ff, 18, 21ff, 25f; 19:7ff, 14ff, 23, 25; 20:18, 20f; 23:27; 24:3, 7f; 32:1, 3, 6, 9, 17, 21f, 25, 28, 30f, 34f; 33:4, 8, 10, 12, 16; 34:10; 36:5f; Lev. 4:3; 9:7, 15, 22ff; 10:3; 16:24; Num. 11:1f, 8, 10ff, 16ff, 21, 24, 32, 34f; 12:16; 13:18, 28, 30ff; 14:1, 11, 13ff, 19, 39; 15:26; 17:12; 20:1, 3; 21:2, 4ff, 16, 18; 22:3, 6, 11f, 17, 41; 24:14; 25:1f, 4; 31:3; 32:15; Deut. 2:4, 16; 3:28; 4:10; 5:28; 9:13, 27; 10:11; 13:10; 16:18; 17:7, 13, 16; 18:3; 20:2, 5, 8f, 11; 27:1, 11f, 15ff; 31:7, 12, 16; 32:44; Jos. 1:2, 6, 10f; 3:3, 5f, 14; 4:2, 10f; 5:4f; 6:5, 7f, 10, 16, 20; 7:3ff, 7, 13; 8:5, 9ff, 13, 16, 33; 10:21; 14:8; 24:2, 16, 19, 21f, 24, 27f; Jdg. 1:16; 2:4, 6f; 3:18; 4:13; 7:1ff; 9:29, 34, 36, 38, 42f, 45, 48f; 10:18; 11:11; 16:24, 30; 18:7, 20; 20:2, 8, 16, 22, 26, 31; 21:2, 4, 9; Ruth 4:9, 11; 1 Sam. 2:13, 23; 4:3f; 6:19; 8:7, 10, 19, 21; 9:2, 13, 24; 10:11, 17, 23ff; 11:4, 7, 11f, 14f; 12:6, 18ff; 13:2, 4, 6ff, 11, 15, 22; 14:15, 20, 24, 26ff, 30ff, 38ff, 45; 15:4, 8, 15, 21, 24; 17:27, 30; 18:5, 13; 23:8; 26:7, 14f; 30:6, 21; 31:9; 2 Sam. 1:4; 2:27f, 30; 3:31f, 34ff; 6:2, 18f; 10:10; 11:7, 17; 12:28f, 31; 14:15; 15:17, 23f, 30; 16:6, 14f; 17:2f, 8, 16, 22, 29; 18:1ff, 16; 19:3f, 9f, 40; 20:12, 15, 22; 24:2ff, 9f, 15, 21; 1 Kings 1:39f; 3:2; 5:21; 8:66; 9:20; 12:5f, 9, 12f, 15f, 23, 27, 30f; 13:33; 14:2, 7; 16:16, 21f; 18:21f, 24, 30, 37, 39; 20:8, 10, 15; 21:9, 12f; 22:44; 2 Kings 6:30; 7:16f, 20; 8:21; 10:9, 18; 11:13, 17; 12:4, 9; 14:4; 15:4, 35; 18:26, 36; 22:4, 13; 23:2f, 6, 21; 25:11, 26; 1 Chr. 10:9; 13:4; 16:2, 36, 43; 19:11; 20:3; 21:2, 5, 22; 28:21; 29:9; 2 Chr. 1:10; 2:17; 7:4f, 10; 8:7; 10:5, 9, 12, 15f; 16:10; 20:21, 33; 23:5f, 10, 12, 16f; 24:10, 23; 25:15; 27:2; 29:36; 30:18, 20, 27; 32:6, 8; 33:17; 34:30; 35:5, 7, 12f; Ezr. 2:70; 3:1, 11, 13; 8:36; 9:1; 10:1, 9, 13; Neh. 4:7f, 13; 5:1, 13, 15, 18f; 7:5, 71f; 8:1, 3, 5ff, 9, 11ff, 16; 10:15, 29; 11:1f; 12:30, 38; 13:1; Est. 1:5; Psalm 33:12; 89:16; 106:48; 144:15; Prov. 29:2; Eccl. 4:16; 12:9; Isa. 3:5; 6:10; 8:6, 11f; 9:1, 8, 15, 18; 23:13;

28:11, 14; 29:13f; 33:24; 36:11; 40:7; 62:10; 65:3; Jer. 6:19, 21; 7:16, 33; 8:5; 9:14; 11:14; 13:10; 14:11; 15:1; 16:5; 19:1, 11, 14; 21:7f; 23:33; 26:7ff, 11f, 16f, 23f; 27:16; 28:1, 5, 7, 11, 15; 29:1, 16, 25, 32; 32:42; 33:24; 34:8, 10; 36:6f, 9f, 13f; 37:4, 12; 38:1, 4; 39:8ff, 14; 40:5f; 41:10, 13f, 16; 42:1, 8; 43:1, 4; 44:15, 20, 24; 52:15, 28; Ezek. 11:1; 24:18f; 33:3; 44:19; 45:16; 46:18, 20, 24; Mic. 2:11; Hag. 1:2, 12, 14; 2:2, 14; Zech. 8:6, 11f; 14:2; Mal. 2:9 טז וַיָּשֶׁב, אֵת כָּל־הָרְכֻשׁ; וְגַם אֶת־לוֹט אָחִיו וּרְכֻשׁוֹ הֵשִׁיב, וְגַם אֶת־הַנָּשִׁים וְאֶת־הָעָם. 16 And he brought back all the goods, and also brought back his brother Lot, and his goods, and the women also, and the people.

11998 הָעַמֻּד 1 Article | Noun - masculine singular 1) pillar, column ; 1a) pillar ; 1b) column, upright ; 1c) column (of smoke) 5982 עַמּוּד Jer. 52:21 כא וְהָעַמּוּדִים, שְׁמֹנֶה עֶשְׂרֵה אַמָּה קומה (קוֹמַת) הָעַמֻּד הָאֶחָד, וְחוּט שְׁתֵּים־עֶשְׂרֵה אַמָּה, יְסֻבֶּנּוּ; וְעָבְיוֹ אַרְבַּע אֶצְבָּעוֹת, נָבוּב. 21 And as for the pillars, the height of the one pillar was eighteen cubits; and a line of twelve cubits did compass it; and the thickness thereof was four fingers; it was hollow.

11999 הָעֹמֵד 8 Article | Verb - Qal Participle - masculine plural 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד Deut. 1:38; 17:12; 1 Chr. 6:24; Dan. 10:16; 12:1; Zech. 1:10f; Mal. 3:2 לח יְהוֹשֻׁעַ בִּן־נוּן הָעֹמֵד לְפָנֶיךָ, הוּא יָבֹא שָׁמָּה; אֹתוֹ חַזֵּק, כִּי־הוּא יַנְחִלֶנָּה אֶת־יִשְׂרָאֵל. 38 Joshua the son of Nun, who standeth before thee, he shall go in thither; encourage thou him, for he shall cause Israel to inherit it.

12000 הַעֲמֵד 1 Verb - Hiphil Imperative - masculine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד Isa. 21:6 ו כִּי כֹה אָמַר אֵלַי, אֲדֹנָי: לֵךְ הַעֲמֵד הַמְצַפֶּה, אֲשֶׁר יִרְאֶה יַגִּיד. 6 For thus hath the Lord said unto me: Go, set a watchman; let him declare what he seeth!

12001 הָעֹמְדוֹת 2 Article | Verb - Qal Participle - feminine plural 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד Jos. 11:13; Jer. 44:15 יג רַק כָּל־ הֶעָרִים, הָעֹמְדוֹת עַל־תִּלָּם--לֹא שְׂרָפָם, יִשְׂרָאֵל: זוּלָתִי אֶת־חָצוֹר לְבַדָּהּ, שָׂרַף יְהוֹשֻׁעַ. 13 But as for the cities that stood on their mounds, Israel burned none of them, save Hazor only--that did Joshua burn.

12002 הָעַמֻּדִים 9 Article | Noun - masculine plural 1) pillar, column ; 1a) pillar ; 1b) column, upright ; 1c) column (of smoke) 5982 עַמּוּד Exod. 27:10f; 38:10, 12; Jdg. 16:26; 1 Kings 7:21, 41; 2 Chr. 3:16; Jer. 27:19 י וְעַמֻּדָיו עֶשְׂרִים, וְאַדְנֵיהֶם עֶשְׂרִים נְחֹשֶׁת; וָוֵי הָעַמֻּדִים וַחֲשֻׁקֵיהֶם, כָּסֶף. 10 And the pillars thereof shall be twenty, and their sockets twenty, of brass; the hooks of the pillars and their fillets shall be of silver.

12003 הָעֹמְדִים 16 Article | Verb - Qal Participle - masculine plural 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד Num. 7:2; Deut. 18:7; Jdg. 3:19; 1 Sam. 17:26; 1 Kings 10:8; 12:8; 1 Chr. 6:18; 2 Chr. 9:7; 10:8; Neh. 12:44; Psalm 134:1; Jer. 28:5; 36:21; Zech. 3:4, 7; 4:14 ב וַיַּקְרִיבוּ נְשִׂיאֵי יִשְׂרָאֵל, רָאשֵׁי בֵּית אֲבֹתָם: הֵם נְשִׂיאֵי הַמַּטֹּת, הֵם הָעֹמְדִים עַל־הַפְּקֻדִים. 2 that the princes of Israel, the heads of their fathers' houses, offered--these were the princes of the tribes, these are they that were over them that were numbered.

12004 הֶעֱמַדְתָּ 2 Verb - Hiphil Perfect - second person masculine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to

stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד Neh. 6:7; Psalms 31:9 ז וְגַם-נְבִיאִים
הֶעֱמַדְתָּ לִקְרֹא עָלֶיךָ בִירוּשָׁלִַם לֵאמֹר, מֶלֶךְ בִּיהוּדָה, וְעַתָּה יִשָּׁמַע לַמֶּלֶךְ, כַּדְּבָרִים הָאֵלֶּה; וְעַתָּה לְכָה,
{ס} וְנִוָּעֲצָה יַחְדָּו. 7 And thou hast also appointed prophets to proclaim of thee at Jerusalem, saying: There is a king in Judah; and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.' {S}

12005 הֶעֱמַדְתָּה 1 Verb - Hiphil Perfect - second person masculine singular

1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד Psalm 30:7/8 ח יְהוָה-- בִּרְצוֹנְךָ,
הֶעֱמַדְתָּה לְהַרְרִי-עֹז: הִסְתַּרְתָּ פָנֶיךָ; הָיִיתִי נִבְהָל. 8 Thou hadst established, O LORD, in Thy favour my mountain as a stronghold-- {N} Thou didst hide Thy face; I was affrighted.

12006 הֶעֱמַדְתִּי 3 Verb - Hiphil Perfect - first person common singular

1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד 2 Chr. 33:8; Neh. 6:1; 13:19 ח וְלֹא
אֹסִיף, לְהָסִיר אֶת־רֶגֶל יִשְׂרָאֵל, מֵעַל הָאֲדָמָה, אֲשֶׁר הֶעֱמַדְתִּי לַאֲבֹתֵיכֶם: רַק אִם־יִשְׁמְרוּ לַעֲשׂוֹת, אֵת
כָּל־אֲשֶׁר צִוִּיתִים, לְכָל־הַתּוֹרָה וְהַחֻקִּים וְהַמִּשְׁפָּטִים, בְּיַד־מֹשֶׁה. 8 neither will I any more remove the foot of Israel from off the land which I have appointed for your fathers; if only they will observe to do all that I have commanded them, even all the law and the statutes and the ordinances by the hand of Moses.'

12007 הֶעֱמַדְתִּיךָ 1 Verb - Hiphil Perfect - first person common singular | second person masculine singular 1) to stand, remain, endure, takeone's stand ; 1a)

(Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975
עָמַד Exod. 9:16 טז וְאוּלָם, בַּעֲבוּר זֹאת הֶעֱמַדְתִּיךָ, בַּעֲבוּר, הַרְאֹתְךָ אֶת־כֹּחִי; וּלְמַעַן
סַפֵּר שְׁמִי, בְּכָל־הָאָרֶץ. 16 But in very deed for this cause have I made thee to stand, to show thee My power, and that My name may be declared throughout all the earth.

12008 הָעַמּוּד 7 Article | Noun - masculine singular 1) pillar, column ; 1a) pillar ; 1b) column, upright ; 1c) column (of smoke) 5982 עַמּוּד
1 Kings 7:15, 21; 2 Kings 11:14; 23:3; 25:17 טו וַיָּצַר אֶת־שְׁנֵי הָעַמּוּדִים, נְחֹשֶׁת: שְׁמֹנֶה
עֶשְׂרֵה אַמָּה, קוֹמַת הָעַמּוּד הָאֶחָד, וְחוּט שְׁתֵּים־עֶשְׂרֵה אַמָּה, יָסֹב אֶת־הָעַמּוּד הַשֵּׁנִי. 15 Thus he fashioned the two pillars of brass, of eighteen cubits high each; and a line of twelve cubits did compass it about; [and so] the other pillar.

12009 הָעַמּוּדִים 23 Article | Noun - masculine plural 1) pillar, column ; 1a) pillar ; 1b) column, upright ; 1c) column (of smoke) 5982 עַמּוּד
Exod. 38:11, 17; Jdg. 16:25; 1 Kings 7:2f, 6, 15ff, 22, 41f; 2 Kings 25:16; 1 Chr. 18:8; 2 Chr. 3:17; 4:12f; Jer. 52:20 יא וְלִפְאַת צָפוֹן, מֵאָה בָאַמָּה־־עַמּוּדֵיהֶם עֶשְׂרִים, וְאַדְנֵיהֶם עֶשְׂרִים
נְחֹשֶׁת; וָוֵי הָעַמּוּדִים וַחֲשֻׁקֵיהֶם, כָּסֶף. 11 And for the north side a hundred cubits, their pillars twenty, and their sockets twenty, of brass; the hooks of the pillars and their fillets of silver.

12010 הָעַמּוֹנִי 4 Article | Noun proper - masculine singular
Ammonite = see Ammon |tribal|; 1) descendants of Ammon and inhabitants of Ammon
5984 עַמּוֹנִי 1 Sam. 11:1f; 1 Chr. 11:39; Neh. 2:19 א וַיַּעַל, נָחָשׁ הָעַמּוֹנִי, וַיִּחַן,
עַל־יָבֵישׁ גִּלְעָד; וַיֹּאמְרוּ כָּל־אַנְשֵׁי יָבֵישׁ, אֶל־נָחָשׁ, כְּרָת־לָנוּ בְרִית, וְנַעַבְדֶךָּ. 1 Then Nahash the Ammonite came up, and encamped against Jabesh-gilead; and all the men of Jabesh said unto Nahash: 'Make a covenant with us, and we will serve thee.'

12011 הָעַמּוֹנִים 1 Article | Noun proper - masculine plural
Ammonite = see Ammon |tribal|; 1) descendants of Ammon and inhabitants of Ammon
5984 עַמּוֹנִי 2 Chronicles 26:8 ח וַיִּתְּנוּ הָעַמּוֹנִים מִנְחָה, לְעֻזִּיָּהוּ; וַיֵּלֶךְ שְׁמוֹ עַד־
לְבוֹא מִצְרַיִם, כִּי הֶחֱזִיק עַד־לְמָעְלָה. 8 And the Ammonites gave gifts to Uzziah; and his name spread abroad even to the entrance of Egypt; for he waxed exceeding strong.

12012 הָעַמּוֹנִית 1 Article | Noun proper - feminine singular
Ammonite = see Ammon |tribal|; 1) descendants of Ammon and inhabitants of Ammon
5984 עַמּוֹנִי 2 Chr. 24:26 כו וְאֵלֶּה, הַמִּתְקַשְּׁרִים עָלָיו: זָבָד, בֶּן־שִׁמְעָת הָעַמּוֹנִית,
וִיהוֹזָבָד, בֶּן־שִׁמְרִית הַמּוֹאָבִית. 26 And these are they that conspired against him: Zabad the son of Shimeath the Ammonitess, and Jehozabad the son of Shimrith the Moabitess.

12013 הֶעֱמִיד 3 Verb - Hiphil Perfect - third person masculine singular
1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד 1 Chr. 6:16; 2 Chr. 19:8; Est. 4:5
טז וְאֵלֶּה, אֲשֶׁר הֶעֱמִיד דָּוִיד עַל־יְדֵי־שִׁיר־־בֵּית יְהוָה: מִמְּנוֹחַ, הָאָרוֹן. 16 And these are they whom David set over the service of song in the house of the LORD, after that the ark had rest.
12014 הָעַמִּים 71 Article | Noun - masculine plural 1) nation, people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עַם Exod. 19:5; Lev. 20:24, 26; Deut. 2:25; 4:6, 19; 6:14; 7:6f, 14, 16, 19; 10:15; 13:8; 14:2; 20:16; 28:37, 64; 30:3; Jos. 24:17f; Jdg. 2:12; 1 Kings 5:14; 9:7; 1 Chr. 16:24, 26; 2 Chr. 7:20; Est. 1:11, 16; 3:8, 14; 8:13; 9:2; Psalm 47:2; 49:2; 96:3, 5; 97:6; 99:2; 106:34; Isa. 10:14; 24:13; 25:6f; 56:7; 61:9; 62:10; Jer. 10:3; 34:1; Lam. 3:45; Ezek. 11:17; 20:34f, 41; 25:7; 26:2; 27:3; 28:25; 29:13; 34:13; 39:27; Mic. 4:5; Hab. 2:5; Zech. 11:10; 12:2ff, 6; 14:12 ה וְעַתָּה, אִם־שָׁמוֹעַ תִּשְׁמְעוּ בְּקֹלִי, וּשְׁמַרְתֶּם, אֶת־בְּרִיתִי־־וִהְיִיתֶם לִי סְגֻלָּה מִכָּל־הָעַמִּים, כִּי־לִי כָּל־הָאָרֶץ. 5 Now therefore, if ye will hearken unto My voice indeed, and keep My covenant, then ye shall be Mine own treasure from among all peoples; for all the earth is Mine;
12015 הֶעְמִיס 2 Verb - Hiphil Perfect - third person masculine singular
1) to load, carry, carry a load ; 1a) (Qal) ; 1a1) to load ; 1a2) to carry a load ; 1b)(Hiphil) to lay a load on 6006 עָמַס 1 Kings 12:11; 2 Chr. 10:11 יא וְעַתָּה, אָבִי הֶעְמִיס עֲלֵיכֶם עֹל כָּבֵד, וַאֲנִי, אוֹסִיף עַל־עֻלְּכֶם; אָבִי, יִסַּר אֶתְכֶם בַּשּׁוֹטִים, וַאֲנִי, אֲיַסֵּר אֶתְכֶם בָּעַקְרַבִּים. 11 And now whereas my father did burden you with a heavy yoke, I will add to your yoke; my father chastised you with whips, but I will chastise you with scorpions.'
12016 הֶעְמִיק 1 Verb - Hiphil Perfect - third person masculine singular
1) to be deep, be profound, make deep ; 1a) (Qal) to be deep ; 1b) (Hiphil) to make deep, make profound 6009 עָמַק Isa. 30:33 לג כִּי־עָרוּךְ מֵאֶתְמוּל תָּפְתֶּה, גַּם־הוּא (הִיא) לַמֶּלֶךְ הוּכָן הֶעְמִיק הִרְחִב; מְדֻרָתָהּ, אֵשׁ וְעֵצִים הַרְבֵּה־־נִשְׁמַת יְהוָה כְּנַחַל גָּפְרִית, בֹּעֲרָה בָּהּ. {פ} 33 For a hearth is ordered of old; yea, for the king it is prepared, deep and large; the pile thereof is fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it. {P}
12017 הֶעְמִיקוּ 5 Verb - Hiphil Perfect - third common plural 1) to be deep, be profound, make deep ; 1a) (Qal) to be deep ; 1b) (Hiphil) to make deep, make profound 6009 עָמַק Isa. 31:6; Jer. 49:8, 30; Hos. 5:2; 9:9 ו שׁוּבוּ,

לַאֲשֶׁר הֶעְמִיקוּ סָרָה--בְּנֵי יִשְׂרָאֵל. 6 Turn ye unto Him against whom ye have deeply rebelled, O children of Israel.
12018 הֶעָמָל 1 כָּל-הֶעָמָל Article | Noun - masculine singular
1) toil, trouble, labour ; 1a) trouble ; 1b) trouble, mischief ; 1c) toil, labour 5999
עָמָל Eccl. 2:20 כ וְסַבּוֹתִי אֲנִי, לְיַאֵשׁ אֶת-לִבִּי--עַל, כָּל-הֶעָמָל, שֶׁעָמַלְתִּי, תַּחַת הַשָּׁמֶשׁ.
20 Therefore I turned about to cause my heart to despair concerning all the labour wherein I had laboured under the sun.
12019 הָעֲמָלֵק 1 אֶת-הָעֲמָלֵק Article | Noun proper - masculine singular Amalek = |dweller in a valley|; 1) son of Eliphaz by his concubine Timnah, grandson of Esau, and progenitor of a tribe of people in southern Canaan ; 2) descendants of Amalek 6002 עֲמָלֵק 2 Sam. 1:1 א וַיְהִי אִישׁ אֶחָד מִן-הָרָמָתַיִם, צוֹפִים--מֵהַר אֶפְרָיִם; וּשְׁמוֹ אֶלְקָנָה בֶּן-יְרֹחָם בֶּן-אֱלִיהוּא, בֶּן-תֹּחוּ בֶן-צוּף--אֶפְרָתִי. 1 Now there was a certain man of Ramathaim-zophim, of the hill-country of Ephraim, and his name was Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephraimite.
12020 הָעֲמָלֵקִי 4 Article | Noun proper - masculine singular
Amalekite = see Amalek |people of lapping|; 1) descendants of Amalek, the grandson of Esau
6003 עֲמָלֵקִי Gen. 14:7; Num. 14:43, 45; Jdg. 12:15 ז וַיָּשֻׁבוּ וַיָּבֹאוּ אֶל-עֵין מִשְׁפָּט, הִוא קָדֵשׁ, וַיַּכּוּ, אֶת-כָּל-שְׂדֵה הָעֲמָלֵקִי--וְגַם, אֶת-הָאֱמֹרִי, הַיֹּשֵׁב, בְּחַצְצֹן תָּמָר. 7 And they turned back, and came to En-mishpat--the same is Kadesh--and smote all the country of the Amalekites, and also the Amorites, that dwelt in Hazazon-tamar.
12021 הָעַמֹּנָה 1 וּכְפַר-הָעַמֹּנִיkethib; Article | Noun proper no gender no number no state qere Chephar-haammonai = |village of the Ammonites|; 1) a village in Benjamin 3726 וּכְפַר-הָעַמֹּנָה Joshua 18:24 כד וּכְפַר העמני (הָעַמֹּנָה) וְהָעָפְנִי, וָגָבַע: עָרִים שְׁתֵּים-עֶשְׂרֵה, וְחַצְרֵיהֶן. 24 and Chephar-ammonah, and Ophni, and Geba; twelve cities with their villages:
12022 הָעַמֹּנִי 5 וּכְפַר-הָעַמֹּנָהqere; Article | Noun proper - masculine singular Ammonite = see Ammon |tribal|; 1) descendants of Ammon and inhabitants of Ammon 5984 עַמּוֹנִי Jos. 18:24; 2 Sam. 23:37; Ezr. 9:1; Neh. 2:10; 3:35
כד וּכְפַר העמני (הָעַמֹּנָה) וְהָעָפְנִי, וָגָבַע: עָרִים שְׁתֵּים-עֶשְׂרֵה, וְחַצְרֵיהֶן. 24 and Chephar-ammonah, and Ophni, and Geba; twelve cities with their villages:
12023 הָעַמֹּנִית 3 Article | Noun proper - feminine singular
Ammonite = see Ammon |tribal|; 1) descendants of Ammon and inhabitants of Ammon
5984 עַמּוֹנִי 1 Kings 14:21, 31; 2 Chr. 12:13 כא וּרְחַבְעָם, בֶּן-שְׁלֹמֹה, מָלַךְ, בִּיהוּדָה; בֶּן-אַרְבָּעִים וְאַחַת שָׁנָה רְחַבְעָם בְּמָלְכוֹ וּשְׁבַע עֶשְׂרֵה שָׁנָה מָלַךְ בִּירוּשָׁלִַם, הָעִיר אֲשֶׁר-בָּחַר יְהוָה לָשׂוּם אֶת-שְׁמוֹ שָׁם מִכֹּל שִׁבְטֵי יִשְׂרָאֵל, וְשֵׁם אִמּוֹ, נַעֲמָה הָעַמֹּנִית. 21 And Rehoboam the son of Solomon reigned in Judah. Rehoboam was forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put His name there; and his mother's name was Naamah the Ammonitess.
12024 הָעֲמֻסִים 1 Article | Verb - Qal Passive Participle - masculine plural
1) to load, carry, carry a load ; 1a) (Qal) ; 1a1) to load ; 1a2) to carry a load ; 1b)(Hiphil)

to lay a load on 6006 עָמַס Isa. 46:3 ג שִׁמְעוּ אֵלַי בֵּית יַעֲקֹב, וְכָל־
שְׁאֵרִית בֵּית יִשְׂרָאֵל--הַעֲמֻסִים, מִנִּי־בֶטֶן, הַנְּשֻׂאִים, מִנִּי־רָחַם. 3 Hearken unto Me, O house of
Jacob, and all the remnant of the house of Israel, that are borne [by Me] from the birth, that
are carried from the womb:

12025 הָעֵמֶק 9 Article | Noun - masculine singular 1) valley, vale,
lowland, open country 6010 עֵ֫מֶק Jos. 8:13; 13:19; 17:16; 19:27; Jdg. 1:19;
1 Sam. 31:7; Jer. 21:13; 31:40; 48:8 יג וַיָּשִׂימוּ הָעָם אֶת־כָּל־הַמַּחֲנֶה, אֲשֶׁר מִצְּפוֹן לָעִיר,
וְאֶת־עֲקֵבוֹ, מִיָּם לָעִיר; וַיֵּלֶךְ יְהוֹשֻׁעַ בַּלַּיְלָה הַהוּא, בְּתוֹךְ הָעֵמֶק. 13 So the people set
themselves in array, even all the host that was on the north of the city, their rear lying in wait
on the west of the city; and Joshua went that night into the midst of the vale.

12026 הַעְמֵק 1 Verb - Hiphil Infinitive Absolute 1) to be deep, be
profound, make deep ; 1a) (Qal) to be deep ; 1b) (Hiphil) to make deep, make profound
6009 עָמַק Isa. 7:11 יא שְׁאַל־לְךָ אוֹת, מֵעִם יְהוָה אֱלֹהֶיךָ; הַעְמֵק שְׁאָלָה, אוֹ
הַגְבֵּהַּ לְמָעְלָה. 11 'Ask thee a sign of the LORD thy God: ask it either in the depth, or in
the height above.'

12027 הָעֲמֻקָּה 1 Article | Adjective - feminine singular 1) deep,
mysterious, depths ; 1a) deep ; 1b) unsearchable 6013 עָמֹק Ezek. 23:32
לב כֹּה אָמַר, אֲדֹנָי יְהוִה, כּוֹס אֲחוֹתֵךְ תִּשְׁתִּי, הָעֲמֻקָּה וְהָרְחָבָה; תִּהְיֶה לִצְחֹק וּלְלַעַג, מִרְבָּה לְהָכִיל.
32 Thus saith the Lord GOD: Thou shalt drink of thy sister's cup, which is deep and large; thou
shalt be for a scorn and a derision; it is full to the uttermost.

12028 הָעֲמָקִים 2 אֶת־כָּל־הָעֲמָקִים Article | Noun - masculine plural
1) valley, vale, lowland, open country 6010 עֵ֫מֶק 1 Chr. 12:16; Cant. 2:1
טז אֵלֶּה הֵם, אֲשֶׁר עָבְרוּ אֶת־הַיַּרְדֵּן בַּחֹדֶשׁ הָרִאשׁוֹן, וְהוּא מְמַלֵּא, עַל־כָּל־גדיתיו (גְּדוֹתָיו); וַיַּבְרִיחוּ,
אֶת־כָּל־הָעֲמָקִים, לַמִּזְרָח, וְלַמַּעֲרָב. {פ} 16 These are they that went over the Jordan in
the first month, when it had overflown all its banks; and they put to flight all them of the
valleys, both toward the east, and toward the west. {P}

12029 הָעֹמֶר 5 Article | Noun - masculine singular 1) omer ; 1a) a
dry measure of 1/10 ephah (about 2 litres) ; 2) sheaf 6016 עֹ֫מֶר Exod.
16:22, 32f; Lev. 23:11f כב וַיְהִי בַּיּוֹם הַשִּׁשִּׁי, לָקְטוּ לֶחֶם מִשְׁנֶה--שְׁנֵי הָעֹמֶר, לָאֶחָד; וַיָּבֹאוּ
כָּל־נְשִׂיאֵי הָעֵדָה, וַיַּגִּידוּ לְמֹשֶׁה. 22 And it came to pass that on the sixth day they
gathered twice as much bread, two omers for each one; and all the rulers of the congregation
came and told Moses.

12030 הָעֳמָרִים 1 Article | Noun - masculine plural 1) omer ; 1a) a
dry measure of 1/10 ephah (about 2 litres) ; 2) sheaf 6016 עֹ֫מֶר Ruth
2:15 טו וַתָּקָם, לְלַקֵּט; וַיְצַו בֹּעַז אֶת־נְעָרָיו לֵאמֹר, גַּם בֵּין הָעֳמָרִים תְּלַקֵּט--וְלֹא תַכְלִימוּהָ.
15 And when she was risen up to glean, Boaz commanded his young men, saying: 'Let her
glean even among the sheaves, and put her not to shame.

12031 הַעַמְרָמִי 1 Article | Noun proper - masculine singular
Amramites = see Aram |exalted|; 1) a branch of the Kohathite family of the tribe of Levi and
descendants of Amram, the father of Moses 6020 עַמְרָמִי Num. 3:27
כז וְלִקְהָת, מִשְׁפַּחַת הַעַמְרָמִי וּמִשְׁפַּחַת הַיִּצְהָרִי, וּמִשְׁפַּחַת הַחֶבְרֹנִי, וּמִשְׁפַּחַת הָעָזִּיאֵלִי; אֵלֶּה הֵם,

מִשְׁפְּחֹת הַקְּהָתִי. 27 And of Kohath was the family of the Amramites, and the family of the Izharites, and the family of the Hebronites, and the family of the Uzzielites; these are the families of the Kohathites:

12032 הָעֲנָבִים 1 אֶת־הָעֲנָבִים Article | Noun - masculine plural 1) grape(s) 6025 עֲנָבִים Gen. 40:11 יא וְכוֹס פַּרְעֹה, בְּיָדִי; וָאֶקַּח אֶת־הָעֲנָבִים, וָאֶשְׂחַט אֹתָם אֶל־כּוֹס פַּרְעֹה, וָאֶתֵּן אֶת־הַכּוֹס, עַל־כַּף פַּרְעֹה. 11 and Pharaoh's cup was in my hand; and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.'

12033 הָעֹנֶה 1 Article | Verb - Qal Participle - masculine singular 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell 6030 עָנָה Genesis 35:3 ג וְנָקוּמָה וְנַעֲלֶה, בֵּית־אֵל; וְאֶעֱשֶׂה־שָּׁם מִזְבֵּחַ, לָאֵל הָעֹנֶה אֹתִי בְּיוֹם צָרָתִי, וַיְהִי עִמָּדִי, בַּדֶּרֶךְ אֲשֶׁר הָלָכְתִּי. 3 and let us arise, and go up to Beth-el; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went.'

12034 הָעֲנוֹק 1 Article | Noun proper - masculine singular Anak = |neck|; 1) progenitor of a family, or tribe of the giant people in Canaan 6061 עֲנָק Jos. 21:11 יא וַיִּתְּנוּ לָהֶם אֶת־קִרְיַת אַרְבַּע אֲבִי הָעֲנוֹק, הִיא חֶבְרוֹן--בְּהַר יְהוּדָה; וְאֶת־מִגְרָשֶׁהָ, סְבִיבֹתֶיהָ. 11 And they gave them Kiriath-arba, which Arba was the father of Anak--the same is Hebron--in the hill-country of Judah, with the open land round about it.

12035 הֶעָנִי 2 אֶת־הֶעָנִי Article | Adjective - masculine singular 1) poor, afflicted, humble, wretched ; 1a) poor, needy ; 1b) poor and weak ; 1c) poor, weak, afflicted, wretched ; 1d) humble, lowly 6041 עָנִי Exod. 22:24; Isa. 3:14 כד אִם־כֶּסֶף תַּלְוֶה אֶת־עַמִּי, אֶת־הֶעָנִי עִמָּךְ--לֹא־תִהְיֶה לוֹ, כְּנֹשֶׁה; לֹא־תְשִׂימוּן עָלָיו, נֶשֶׁךְ. 24 If thou lend money to any of My people, even to the poor with thee, thou shalt not be to him as a creditor; neither shall ye lay upon him interest

12036 הָעֲנִיִּים 1 Article | Adjective - masculine plural 1) poor, afflicted, humble, wretched ; 1a) poor, needy ; 1b) poor and weak ; 1c) poor, weak, afflicted, wretched ; 1d) humble, lowly 6041 עָנִי Isaiah 41:17 יז הָעֲנִיִּים וְהָאֶבְיוֹנִים מְבַקְשִׁים מַיִם, וָאַיִן--לְשׁוֹנָם, בַּצָּמָא נָשָׁתָּה; אֲנִי יְהוָה אֶעֱנֵם, אֱלֹהֵי יִשְׂרָאֵל לֹא אֶעֶזְבֵם. 17 The poor and needy seek water and there is none, and their tongue faileth for thirst; I the LORD will answer them, I the God of Israel will not forsake them.

12037 הָעֹנִים 1 Article | Verb - Qal Participle - masculine plural 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell 6030 עָנָה Jer. 44:20 כ וַיֹּאמֶר יִרְמְיָהוּ, אֶל־כָּל־הָעָם, עַל־הַגְּבָרִים וְעַל־הַנָּשִׁים וְעַל־כָּל־הָעָם, הָעֹנִים אֹתוֹ דָּבָר לֵאמֹר. 20 Then Jeremiah said unto all the people, to the men, and to the women, even to all the people that had given him that answer, saying:

12038 הָעִנְיָן 2 אֶת־הָעִנְיָן Article | Noun - masculine singular 1) occupation, task, job 6045 עִנְיָן Eccl. 3:10; 8:16 י רָאִיתִי אֶת־הָעִנְיָן, אֲשֶׁר נָתַן אֱלֹהִים לִבְנֵי הָאָדָם--לַעֲנוֹת בּוֹ. 10 I have seen the task which God hath given to the sons of men to be exercised therewith.

12039 הַעֲנֵיק 1 Verb - Hiphil Infinitive Absolute 1) to serve as a necklace, adorn with a neck ornament ; 1a) (Qal) to serve as a necklace ; 1b) (Hiphil) to make a necklace 6059 עָנַק Deuteronomy 15:14 יד הַעֲנֵיק תַּעֲנִיק, לוֹ, מִצֹּאנְךָ, וּמִגָּרְנְךָ וּמִיִּקְבֶךָ: אֲשֶׁר בֵּרַכְךָ יְהוָה אֱלֹהֶיךָ, תִּתֶּן־לוֹ. 14 thou shalt furnish him liberally out of thy flock, and out of thy threshing-floor, and out of thy winepress; of that wherewith the LORD thy God hath blessed thee thou shalt give unto him.

12040 הֶעָנָן 34 Article | Noun - masculine singular 1) cloud, cloudy, cloud-mass ; 1a) cloud-mass (of theophanic cloud) ; 1b) cloud 6051 עָנָן Exod. 13:22; 14:19f; 19:9; 24:15f, 18; 33:9f; 40:34ff; Num. 9:15ff; 10:11f; 17:7; Deut. 5:22; 31:15; 1 Kings 8:11; 2 Chr. 5:14; Neh. 9:19; Ezek. 10:4 כב לֹא־יָמִישׁ עַמּוּד הֶעָנָן, יוֹמָם, וְעַמּוּד הָאֵשׁ, לָיְלָה--לִפְנֵי, הָעָם. {פ} 22 the pillar of cloud by day, and the pillar of fire by night, departed not from before the people. {P}

12041 הָעֲנָק 6 Article | Noun proper - masculine singular Anak = |neck|; 1) progenitor of a family, or tribe of the giant people in Canaan 6061 עֲנָק Num. 13:22, 28; Jos. 15:13f; Jdg. 1:20 כב וַיַּעֲלוּ בַנֶּגֶב, וַיָּבֹא עַד-חֶבְרוֹן, וְשָׁם אֲחִימַן שֵׁשַׁי וְתַלְמַי, יְלִידֵי הָעֲנָק; וְחֶבְרוֹן, שֶׁבַע שָׁנִים נִבְנְתָה, לִפְנֵי, צֹעַן מִצְרָיִם. 22 And they went up into the South, and came unto Hebron; and Ahiman, Sheshai, and Talmai, the children of Anak, were there.--Now Hebron was built seven years before Zoan in Egypt.--

12042 הָעֲנָקוֹת 1 מִן־הָעֲנָקוֹת Article | Noun - masculine plural 1) necklace, neck-pendant ; 2) (TWOT) neck 6060 עֲנָק Jdg. 8:26 כו וַיְהִי, מִשְׁקַל נִזְמֵי הַזָּהָב אֲשֶׁר שָׁאָל, אֶלֶף וּשְׁבַע־מֵאוֹת, זָהָב--לְבַד מִן־הַשַּׂהֲרֹנִים וְהַנְּטִפוֹת וּבִגְדֵי הָאַרְגָּמָן, שֶׁעַל מַלְכֵי מִדְיָן, וּלְבַד מִן־הָעֲנָקוֹת, אֲשֶׁר בְּצַוְּארֵי גְמַלֵּיהֶם. 26 And the weight of the golden ear-rings that he requested was a thousand and seven hundred shekels of gold; beside the crescents, and the pendants, and the purple raiment that was on the kings of Midian, and beside the chains that were abou

12043 הָעֲנָקִים 1 אֶת־הָעֲנָקִים Article | Noun proper - masculine plural Anakims = |long-necked|; 1) a tribe of giants, descendants of Anak, which dwelled in southern Canaan 6062 עֲנָקִים Jos. 11:21 כא וַיָּבֹא יְהוֹשֻׁעַ בָּעֵת הַהִיא, וַיַּכְרֵת אֶת־הָעֲנָקִים מִן־הָהָר מִן־חֶבְרוֹן מִן־דְּבִר מִן־עֲנָב, וּמִכֹּל הַר יְהוּדָה, וּמִכֹּל הַר יִשְׂרָאֵל: עִם־עָרֵיהֶם, הֶחֱרִימָם יְהוֹשֻׁעַ. 21 And Joshua came at that time, and cut off the Anakim from the hill-country, from Hebron, from Debir, from Anab, and from all the hill-country of Judah, and from all the hill-country of Israel; Joshua utterly de

12044 הָעֲנְּתוֹתִי 1 Article | Noun proper - masculine singular Anethothite = see Anathoth |affliction|; 1) a descendant or inhabitant of Anathoth 6069 עַנְּתֹתִיָה 1 Chr. 11:28 כח עִירָא בֶּן־עִקֵּשׁ {ר} הַתְּקוֹעִי, {ס} אֲבִיעֶזֶר הָעַנְּתוֹתִי. {ס} 28 Ira the son of Ikkesh the Tekoite, Abiezer the Anathothite;

12045 הָעַנְּתֹתִי 2 Article | Noun proper - masculine singular
Anethothite = see Anathoth |affliction|; 1) a descendant or inhabitant of Anathoth
6069 עַנְּתוֹתִי 2 Sam. 23:27; 1 Chr. 27:12 כז
אֲבִיעֶזֶר, {ר} הָעַנְּתֹתִי, {ס} מְבֻנַּי, הַחֻשָׁתִי. {ס} 27 Abiezer the Anathothite, Mebunnai
the Hushathite;
12046 הָעֲנְּתֹתִי 2 Article | Noun proper - feminine singular
Anethothite = see Anathoth |affliction|; 1) a descendant or inhabitant of Anathoth
6069 עַנְּתוֹתִי 1 Chr. 12:3; Jer. 29:27 ג הָרֹאשׁ אֲחִיעֶזֶר וְיוֹאָשׁ, בְּנֵי הַשְּׁמָעָה
הַגִּבְעָתִי, ויזואל (וִיזִיאֵל) וָפֶלֶט, בְּנֵי עַזְמָוֶת; וּבְרָכָה, וְיֵהוּא הָעֲנְּתֹתִי. 3 The chief was Ahiezer,
then Joash, the sons of Shemaah the Gibeathite; and Jeziel, and Pelet, the sons of Azmaveth;
and Beracah, and Jehu the Anathothite;
12047 הָעֹפֶל 3 אֶל־הָעֹפֶל Article | Noun - masculine singular
Ophel = |hill|; 1) a ridge of hills in Jerusalem, fortified for defense of the city 6077
עֹפֶל 2 Kings 5:24; 2 Chr. 27:3; Neh. 3:27 כד וַיָּבֹא, אֶל־הָעֹפֶל, וַיִּקַּח מִיָּדָם, וַיִּפְקֹד
בַּבָּיִת; וַיְשַׁלַּח אֶת־הָאֲנָשִׁים, וַיֵּלֵכוּ. 24 And when he came to the hill, he took them from
their hand, and deposited them in the house; and he let the men go, and they departed.
12048 הֶעָפָר 8 אֶת־הֶעָפָר Article | Noun - masculine singular
1) dry earth, dust, powder, ashes, earth, ground, mortar, rubbish ; 1a) dry or loose earth; 1b)
debris ; 1c) mortar ; 1d) ore 6083 עָפָר Lev. 14:41; Num. 5:17; 1 Kings
16:2; 18:38; Neh. 3:34; Eccl. 3:20; 12:7 מא וְאֶת-הַבַּיִת יַקְצִעַ מִבַּיִת, סָבִיב; וְשָׁפְכוּ, אֶת-הֶעָפָר
אֲשֶׁר הִקְצוּ, אֶל-מִחוּץ לָעִיר, אֶל-מָקוֹם טָמֵא. 41 And he shall cause the house to be scraped
within round about, and they shall pour out the mortar that they scrape off without the city
into an unclean place.
12049 הָעֹפָרֶת 1 וְאֶת־הָעֹפָרֶת Article | Noun - feminine singular
1) lead 5777 עֹפֶרֶת Num. 31:22 כב אַךְ אֶת-הַזָּהָב, וְאֶת-הַכָּסֶף; אֶת-
הַנְּחֹשֶׁת, אֶת-הַבַּרְזֶל, אֶת-הַבְּדִיל, וְאֶת-הָעֹפָרֶת. 22 Howbeit the gold, and the silver, the
brass, the iron, the tin, and the lead,
12050 הָעֹפֶרֶת 1 Article | Noun - feminine singular 1) lead
5777 עֹפֶרֶת Zech. 5:8 ח וַיֹּאמֶר זֹאת הָרִשְׁעָה, וַיַּשְׁלֵךְ אֹתָהּ אֶל־תּוֹךְ הָאֵיפָה;
וַיַּשְׁלֵךְ אֶת־אֶבֶן הָעוֹפֶרֶת, אֶל־פִּיהָ. {ס} 8 And he said: 'This is Wickedness.' And he cast
her down into the midst of the measure, and he cast the weight of lead upon the mouth
thereof. {S}
12051 הָעֵץ 31 וְאֶת־כָּל־הָעֵץ Article | Noun - masculine singular
1) tree, wood, timber, stock, plank, stalk, stick, gallows ; 1a) tree, trees ; 1b) wood, pieces of
wood, gallows, firewood, cedar-wood, woody flax 6086 עֵץ Gen. 1:29; 3:3,
6, 11f, 17; 18:4, 8; 23:17; Exod. 10:5, 15; Lev. 27:30; Deut. 19:5; 21:23; Jos. 2:6; 8:29; 2 Kings
12:12; Est. 5:14; 6:4; 7:9f; 8:7; 9:13, 25; Eccl. 11:3; Isa. 65:22; Jer. 3:9; Ezek. 36:30 כט
וַיֹּאמֶר אֱלֹהִים, הִנֵּה נָתַתִּי לָכֶם אֶת־כָּל־עֵשֶׂב זֹרֵעַ זֶרַע אֲשֶׁר עַל־פְּנֵי כָל־הָאָרֶץ, וְאֶת־כָּל־הָעֵץ אֲשֶׁר־בּוֹ
פְרִי־עֵץ, זֹרֵעַ זָרַע: לָכֶם יִהְיֶה, לְאָכְלָה. 29 And God said: 'Behold, I have given you every
herb yielding seed, which is upon the face of all the earth, and every tree, in which is the fruit
of a tree yielding seed--to you it shall be for food;

12052 הַעֶצֶב 1 Article | Noun - masculine singular 1) pain, hurt, toil, sorrow, labour, hardship ; 1a) pain ; 1b) hurt, offense ; 1c) toil, hardship ; 2) vessel, creation, object ; 3) (TWOT) idol 6089 עֶ֫צֶב Jer. 22:28 כח הַעֶצֶב נִבְזֶה נָפוּץ, הָאִישׁ הַזֶּה כָּנְיָהוּ, אִם־כְּלִי, אֵין חֵפֶץ בּוֹ; מַדּוּעַ הוּטְלוּ, הוּא וְזַרְעוֹ, וְהֻשְׁלְכוּ, עַל־הָאָרֶץ אֲשֶׁר לֹא־יָדָעוּ. 28 Is this man Coniah a despised, broken image? Is he a vessel wherein is no pleasure? Wherefore are they cast out, he and his seed, and are cast into the land which they know not?

12053 הָעֲצָבִים 1 Article | Noun - masculine plural 1) pain, hurt, toil, sorrow, labour, hardship ; 1a) pain ; 1b) hurt, offense ; 1c) toil, hardship ; 2) vessel, creation, object ; 3) (TWOT) idol 6089 עֶ֫צֶב Psalm 127:2 ב שָׁוְא לָכֶם מַשְׁכִּימֵי קוּם, מְאַחֲרֵי-שֶׁבֶת--אֹכְלֵי, לֶחֶם הָעֲצָבִים; כֵּן יִתֵּן לִידִידוֹ שֵׁנָא. 2 It is vain for you that ye rise early, and sit up late, {N} ye that eat the bread of toil; {N} so He giveth unto His beloved in sleep.

12054 הָעֲצַבִּים 2 אֶת־הָאֲשֵׁרִים Article | Noun - masculine plural 1) idol, image 6091 עֲצַבִּים 2 Chr. 24:18; Zech. 13:2 יח וַיַּעַזְבוּ, אֶת־בֵּית יְהוָה אֱלֹהֵי אֲבוֹתֵיהֶם, וַיַּעַבְדוּ אֶת־הָאֲשֵׁרִים, וְאֶת־הָעֲצַבִּים; וַיְהִי־קֶצֶף, עַל־יְהוּדָה וִירוּשָׁלִַם, בְּאַשְׁמָתָם, זֹאת. 18 And they forsook the house of the LORD, the God of their fathers, and served the Asherim and the idols; and wrath came upon Judah and Jerusalem for this their guiltiness.

12055 הָעֵצָה 3 Article | Noun - feminine singular 1) counsel, advice, purpose 6098 עֵצָה 2 Sam. 17:7; Isa. 14:26; Jer. 32:19 ז וַיֹּאמֶר חוּשַׁי, אֶל־אַבְשָׁלוֹם: לֹא־טוֹבָה הָעֵצָה אֲשֶׁר־יָעַץ אֲחִיתֹפֶל, בַּפַּעַם הַזֹּאת. 7 And Hushai said unto Absalom: 'The counsel that Ahithophel hath given this time is not good.'

12056 הֶעָצֶה 1 Article | Noun - masculine singular 1) spine, backbone, os sacrum ; 1a) either spine or os sacrum ; 1a1) bone close to fat-tail 6096 עָצֶה Lev. 3:9 ט וְהִקְרִיב מִזֶּבַח הַשְּׁלָמִים, אִשֶּׁה לַיהוָה--חֶלְבּוֹ הָאַלְיָה תְמִימָה, לְעֻמַּת הֶעָצֶה יְסִירֶנָּה; וְאֶת-הַחֵלֶב, הַמְכַסֶּה אֶת-הַקֶּרֶב, וְאֵת כָּל-הַחֵלֶב, אֲשֶׁר עַל-הַקֶּרֶב. 9 And he shall present of the sacrifice of peace-offerings an offering made by fire unto the LORD: the fat thereof, the fat tail entire, which he shall take away hard by the rump-bone; and the fat that covereth the inwards, and all the fat that is upon the inwards,

12057 הָעֲצוּמִים 1 Article | Adjective - masculine plural 1) mighty, vast, numerous ; 1a) mighty, strong (in number) ; 1b) numerous, countless 6099 עָצוּם Isa. 8:7 ז וְלָכֵן הִנֵּה אֲדֹנָי מַעֲלֶה עֲלֵיהֶם אֶת־מֵי הַנָּהָר, הָעֲצוּמִים וְהָרַבִּים--אֶת־מֶלֶךְ אַשּׁוּר, וְאֶת־כָּל־כְּבוֹדוֹ; וְעָלָה, עַל־כָּל־אֲפִיקָיו, וְהָלַךְ, עַל־כָּל־גְּדוֹתָיו. 7 Now therefore, behold, the Lord bringeth up upon them the waters of the River, mighty and many, even the king of Assyria and all his glory; and he shall come up over all his channels, and go over all his banks;

12058 הָעֵצִים 30 אֶת־הָעֵצִים Article | Noun - masculine plural 1) tree, wood, timber, stock, plank, stalk, stick, gallows ; 1a) tree, trees ; 1b) wood, pieces of wood, gallows, firewood, cedar-wood, woody flax 6086 עֵץ Gen. 22:9; Lev. 1:8, 12, 17; 3:5; Jos. 10:26f; Jdg. 9:8ff; 1 Kings 5:13, 32; 18:23, 33f, 38; 2 Kings 6:4; 2 Chr. 2:9;

Neh. 10:35; 13:31; Isa. 60:17; Ezekiel 24:10; 37:20; ט וַיָּבֹאוּ, אֶל־הַמָּקוֹם אֲשֶׁר אָמַר־לוֹ
הָאֱלֹהִים, וַיִּבֶן שָׁם אַבְרָהָם אֶת־הַמִּזְבֵּחַ, וַיַּעֲרֹךְ אֶת־הָעֵצִים; וַיַּעֲקֹד, אֶת־יִצְחָק בְּנוֹ, וַיָּשֶׂם אֹתוֹ עַל־
הַמִּזְבֵּחַ, מִמַּעַל לָעֵצִים. 9 And they came to the place which God had told him of; and Abraham built the altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar, upon the wood.

12059 הֶעָצֵל 1 Article | Adjective - masculine singular 1) sluggish, lazy ; 1a) sluggard (subst) 6102 עָצֵל Prov. 10:26 כו כַּחֹמֶץ, לַשִּׁנַּיִם- וְכֶעָשָׁן לָעֵינָיִם: כֵּן הֶעָצֵל, לְשֹׁלְחָיו. 26 As vinegar to the teeth, and as smoke to the eyes, so is the sluggard to them that send him.

12060 הָעֲצָמוֹת 5 אֶת־הָעֲצָמוֹת Article | Noun - feminine plural 1) bone, essence, substance ; 1a) bone ; 1a1) body, limbs, members, external body; 1b) bone (of animal) ; 1c) substance, self 6106 עֶ֫צֶם 2 Kings 23:16; Ezek. 37:3f, 11 טז וַיִּפֶן יֹאשִׁיָּהוּ, וַיַּרְא אֶת־הַקְּבָרִים אֲשֶׁר־שָׁם בָּהָר, וַיִּשְׁלַח וַיִּקַּח אֶת־הָעֲצָמוֹת מִן־הַקְּבָרִים, וַיִּשְׂרֹף עַל־
הַמִּזְבֵּחַ וַיְטַמְּאֵהוּ־־כִּדְבַר יְהוָה, אֲשֶׁר קָרָא אִישׁ הָאֱלֹהִים, אֲשֶׁר קָרָא, אֶת־הַדְּבָרִים הָאֵלֶּה.
16 And as Josiah turned himself, he spied the sepulchres that were there in the mount; and he sent, and took the bones out of the sepulchres, and burned them upon the altar, and defiled it, according to the word of the LORD which the man of God proclaimed, who proclaimed these things.

12061 הָעֲצָמִים 1 Article | Noun - feminine plural 1) bone, essence, substance ; 1a) bone ; 1a1) body, limbs, members, external body; 1b) bone (of animal) ; 1c) substance, self 6106 עֶ֫צֶם Ezek. 24:5 ה מִבְחַר הַצֹּאן לָקוֹחַ, וְגַם דּוּר
הָעֲצָמִים תַּחְתֶּיהָ; רַתַּח רְתָחֶיהָ, גַּם־בָּשְׁלוּ עֲצָמֶיהָ בְּתוֹכָהּ. {ס} 5 Take the choice of the flock, and pile also the bones under it; make it boil well, that the bones thereof may also be seethed in the midst of it. {S}

12062 הָעֶצְנוֹ 1 הָעֶצְנִיqere; Article | Noun - common masculine singular construct | suffix third person masculine singular kethib 1) tree, wood, timber, stock, plank, stalk, stick, gallows ; 1a) tree, trees ; 1b) wood, pieces of wood, gallows, firewood, cedar-wood, woody flax 6086 עֵץ 2 Sam. 23:8 ח אֵלֶּה שְׁמוֹת הַגִּבֹּרִים,
אֲשֶׁר לְדָוִד: יֹשֵׁב בַּשֶּׁבֶת תַּחְכְּמֹנִי רֹאשׁ הַשָּׁלִשִׁי, הוּא עֲדִינוֹ העצנו (הָעֶצְנִי)־־עַל־שְׁמֹנֶה מֵאוֹת חָלָל,
בְּפַעַם אחד (אֶחָת). {ס} 8 These are the names of the mighty men whom David had: Josheb-basshebeth a Tahchemonite, chief of the captains; the same was Adino the Eznite; [he lifted up his spear] against eight hundred, whom he slew at one time. {S}

12063 הָעֶצְנִי 1 הָעֶצְנוֹkethib; Article | Noun proper no gender no number no state qere Eznite, a descriptive title forone of David's men 6112 הָעֶצְנוֹkethib; 2 Sam. 23:8 ח אֵלֶּה שְׁמוֹת הַגִּבֹּרִים, אֲשֶׁר לְדָוִד: יֹשֵׁב בַּשֶּׁבֶת תַּחְכְּמֹנִי
רֹאשׁ הַשָּׁלִשִׁי, הוּא עֲדִינוֹ העצנו (הָעֶצְנִי)־־עַל־שְׁמֹנֶה מֵאוֹת חָלָל, בְּפַעַם אחד (אֶחָת). {ס}
8 These are the names of the mighty men whom David had: Josheb-basshebeth a Tahchemonite, chief of the captains; the same was Adino the Eznite; [he lifted up his spear] against eight hundred, whom he slew at one time. {S}

12064 הֶעָקֹב 1 Article | Adjective - masculine singular 1) deceitful, sly, insidious ; 1a) deceitful, sly, insidious, slippery ; 1b) foot-tracked ; 2) steep, hilly

6121 עָקֹב Isa. 40:4 ד כָּל־גֶּיא, יִנָּשֵׂא, וְכָל־הַר וְגִבְעָה, יִשְׁפָּלוּ; וְהָיָה הֶעָקֹב
לְמִישׁוֹר, וְהָרְכָסִים לְבִקְעָה. 4 Every valley shall be lifted up, and every mountain and hill
shall be made low; and the rugged shall be made level, and the rough places a plain;
12065 הָעֲקֻדִּים 1 Article | Adjective - masculine plural 1) streaked,
striped 6124 עָקֹד Gen. 30:35 לה וַיָּסַר בַּיּוֹם הַהוּא אֶת־הַתְּיָשִׁים
הָעֲקֻדִּים וְהַטְּלֻאִים, וְאֵת כָּל־הָעִזִּים הַנְּקֻדּוֹת וְהַטְּלֻאֹת, כֹּל אֲשֶׁר־לָבָן בּוֹ, וְכָל־חוּם בַּכְּשָׂבִים; וַיִּתֵּן,
בְּיַד־בָּנָיו. 35 And he removed that day the he-goats that were streaked and spotted, and
all the she-goats that were speckled and spotted, every one that had white in it, and all the
dark ones among the sheep, and gave them into the hand of his sons.
12066 הָעֶקְרֹנִים 1 Article | Noun proper - masculine plural
Ekronites = see Ekron |emigration|; 1) an inhabitant of Ekron 6139 עֶקְרוֹנִי
1 Sam. 5:10 י וַיְשַׁלְּחוּ אֶת־אֲרוֹן הָאֱלֹהִים, עֶקְרוֹן; וַיְהִי, כְּבוֹא אֲרוֹן הָאֱלֹהִים עֶקְרוֹן, וַיִּזְעֲקוּ
הָעֶקְרֹנִים לֵאמֹר הֵסַבּוּ אֵלַי אֶת־אֲרוֹן אֱלֹהֵי יִשְׂרָאֵל, לַהֲמִיתֵנִי וְאֶת־עַמִּי. 10 So they sent the
ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites
cried out, saying: 'They have brought about the ark of the God of Israel to us, to slay us and
our people.'
12067 הָעָרֶב 39 עַד־הָעָרֶב Article | Noun - masculine singular
1) evening, night, sunset ; 1a) evening, sunset ; 1b) night 6153 עֶ֫רֶב Exod.
18:13; Lev. 11:24f, 27f, 31, 39f; 14:46; 15:5ff, 10f, 16ff, 21ff, 27; 22:6; Num. 19:7f, 10, 21f; Jos.
8:29; 10:26; Jdg. 20:26; Ruth 2:17; 2 Sam. 1:12; 2 Chr. 18:34; Ezr. 9:4; Ezek. 46:2 יג
וַיְהִי, מִמָּחֳרָת, וַיֵּשֶׁב מֹשֶׁה, לִשְׁפֹּט אֶת־הָעָם; וַיַּעֲמֹד הָעָם עַל־מֹשֶׁה, מִן־הַבֹּקֶר עַד־הָעָרֶב. 13
And it came to pass on the morrow, that Moses sat to judge the people; and the people stood
about Moses from the morning unto the evening.
12068 הָעָרֶב 17 עַד־הָעָרֶב Article | Noun - masculine singular
1) evening, night, sunset ; 1a) evening, sunset ; 1b) night 6153 עֶ֫רֶב Lev.
11:32; 17:15; Jos. 7:6; Jdg. 20:23; 21:2; 1 Sam. 14:24; 20:5; 30:17; 2 Sam. 11:2; 1 Kings 10:15;
2 Kings 16:15; Ezr. 9:5; Jer. 25:20, 24; 50:37; Ezek. 30:5; Dan. 8:26 יב כֹּל אֲשֶׁר אֵין־לוֹ
סְנַפִּיר וְקַשְׂקֶשֶׂת, בַּמָּיִם--שֶׁקֶץ הוּא, לָכֶם. 12 Whatsoever hath no fins nor scales in the
waters, that is a detestable thing unto you.
12069 הָעֵרֶב 4 אֶת־הָעֵרֶב Article | Noun - masculine singular
1) woof ; 1a) as mixed, interwoven ; 1b) knitted material ; 2) mixture, mixed people, mixed
company 6154 עֵ֫רֶב Lev. 13:52, 56, 58f נב וְשָׂרַף אֶת־הַבֶּגֶד אוֹ אֶת־
הַשְּׁתִי אוֹ אֶת־הָעֵרֶב, בַּצֶּמֶר אוֹ בַפִּשְׁתִּים, אוֹ אֶת־כָּל־כְּלִי הָעוֹר, אֲשֶׁר־יִהְיֶה בוֹ הַנָּגַע: כִּי־צָרַעַת
מַמְאֶרֶת הִוא, בָּאֵשׁ תִּשָּׂרֵף. 52 And he shall burn the garment, or the warp, or the woof,
whether it be of wool or of linen, or any thing of skin, wherein the plague is; for it is a
malignant leprosy; it shall be burnt in the fire.
12070 הָעֹרֵב 1 אֶת־הָעֹרֵב Article | Noun - masculine singular
1) raven 6158 עֹרֵב Gen. 8:7 ז וַיְשַׁלַּח, אֶת־הָעֹרֵב; וַיֵּצֵא יָצוֹא וָשׁוֹב,
עַד־יְבֹשֶׁת הַמַּיִם מֵעַל הָאָרֶץ. 7 And he sent forth a raven, and it went forth to and fro,
until the waters were dried up from off the earth.

12071 הֶעָרֹב 5 אֶת־הֶעָרֹב Article | Noun - masculine singular
1) swarm ; 1a) probable meaning from 'mixture' and 'incessant or involved motion'
6157 עָרֹב Exod. 8:17, 20, 25, 27 יז כִּי אִם־אֵינְךָ, מְשַׁלֵּחַ אֶת־עַמִּי--הִנְנִי מַשְׁלִיחַ
בְּךָ וּבַעֲבָדֶיךָ וּבְעַמְּךָ וּבְבָתֶּיךָ, אֶת־הֶעָרֹב; וּמָלְאוּ בָּתֵּי מִצְרַיִם, אֶת־הֶעָרֹב, וְגַם הָאֲדָמָה, אֲשֶׁר־הֵם
עָלֶיהָ. 17 Else, if thou wilt not let My people go, behold, I will send swarms of flies upon
thee, and upon thy servants, and upon thy people, and into thy houses; and the houses of the
Egyptians shall be full of swarms of flies, and also the ground whereon they are.

12072 הָעֲרָבָה 20 Article | Noun - feminine singular Beth-arabah =
|house of the desert valley| or |place of the depression|; 1) a place in Judah or in Benjamin,
site unknown 1026 בֵּית Deut. 2:8; 3:17; 4:49; Jos. 3:16; 8:14; 11:16; 12:1,
3; 15:6, 61; 18:18, 22; 2 Sam. 4:7; 2 Kings 14:25; 25:4; Jer. 39:4; 52:7; Ezek. 47:8; Amos 6:14
ח וַנַּעֲבֹר מֵאֵת אַחֵינוּ בְנֵי־עֵשָׂו, הַיֹּשְׁבִים בְּשֵׂעִיר, מִדֶּרֶךְ הָעֲרָבָה, מֵאֵילַת וּמֵעֶצְיֹן גָּבֶר; {ס} וַנֵּפֶן,
וַנַּעֲבֹר, דֶּרֶךְ, מִדְבַּר מוֹאָב. 8 So we passed by from our brethren the children of Esau, that
dwell in Seir, from the way of the Arabah, from Elath and from Ezion-geber. {S} And we
turned and passed by the way of the wilderness of Moab.

12073 הָעֵרָבוֹן 2 Article | Noun - masculine singular 1) pledge,
security 6162 עֵרָבוֹן Gen. 38:18, 20 יח וַיֹּאמֶר, מָה הָעֵרָבוֹן אֲשֶׁר אֶתֶּן־
לָךְ, וַתֹּאמֶר חֹתָמְךָ וּפְתִילֶךָ, וּמַטְּךָ אֲשֶׁר בְּיָדֶךָ; וַיִּתֶּן־לָהּ וַיָּבֹא אֵלֶיהָ, וַתַּהַר לוֹ. 18 And he said:
'What pledge shall I give thee?' And she said: 'Thy signet and thy cord, and thy staff that is in
thy hand.' And he gave them to her, and came in unto her, and she conceived by him.

12074 הָעַרְבִי 2 Article | Noun proper - masculine singular Arabian
= see Arabia |mixed|; 1) an inhabitant of Arabia ; 1a) steppe-dweller 6163
עַרְבִי Neh. 2:19; 6:1 יט וַיִּשְׁמַע סַנְבַלַּט הַחֹרֹנִי וְטֹבִיָּה הָעֶבֶד הָעַמֹּנִי, וְגֶשֶׁם הָעַרְבִי,
וַיַּלְעִגוּ לָנוּ, וַיִּבְזוּ עָלֵינוּ; וַיֹּאמְרוּ, מָה-הַדָּבָר הַזֶּה אֲשֶׁר אַתֶּם עֹשִׂים--הַעַל הַמֶּלֶךְ, אַתֶּם מֹרְדִים.
19 But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the
Arabian, heard it, they laughed us to scorn, and despised us, and said: 'What is this thing that
ye do? will ye rebel against the king?'

12075 הָעַרְבִיאִים 1 Article | Noun proper - masculine plural
Arabian = see Arabia |mixed|; 1) an inhabitant of Arabia ; 1a) steppe-dweller 6163
עַרְבִי 2 Chr. 17:11 יא וּמִן־פְּלִשְׁתִּים, מְבִיאִים לִיהוֹשָׁפָט מִנְחָה--וְכֶסֶף מַשָּׂא; גַּם
הָעַרְבִיאִים, מְבִיאִים לוֹ צֹאן, אֵילִים שִׁבְעַת אֲלָפִים וּשְׁבַע מֵאוֹת, וּתְיָשִׁים שִׁבְעַת אֲלָפִים וּשְׁבַע
מֵאוֹת. {פ} 11 And some of the Philistines brought Jehoshaphat presents, and silver for
tribute; the Arabians also brought him flocks, seven thousand and seven hundred rams, and
seven thousand and seven hundred he-goats. {P}

12076 הָעַרְבִיִּים 1 הָעַרְבִיםqere; Article | Noun proper no gender
no number no state kethib 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to
do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act,
act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ;
1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ;
1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j)
to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be

produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6163 עַרְבִי 2 Chr. 26:7 ז וַיַּעְזְרֵהוּ הָאֱלֹהִים עַל־פְּלִשְׁתִּים וְעַל־הערביים (הָעַרְבִים), הַיֹּשְׁבִים בְּגוּר־בָּעַל--וְהַמְּעוּנִים. 7 And God helped him against the Philistines, and against the Arabians that dwelt in Gur-baal, and the Meunim.

12077 הָעַרְבָּיִם 6 Article | Noun - masculine dual 1) evening, night, sunset ; 1a) evening, sunset ; 1b) night 6153 עֶרֶב Exod. 12:6; 29:39, 41; Lev. 23:5; Num. 28:4, 8 ו וְהָיָה לָכֶם לְמִשְׁמֶרֶת, עַד אַרְבָּעָה עָשָׂר יוֹם לַחֹדֶשׁ הַזֶּה; וְשָׁחֲטוּ אֹתוֹ, כֹּל קְהַל עֲדַת־יִשְׂרָאֵל--בֵּין הָעַרְבָּיִם. 6 and ye shall keep it unto the fourteenth day of the same month; and the whole assembly of the congregation of Israel shall kill it at dusk.

12078 הָעַרְבַּיִם 3 Article | Noun - masculine dual 1) evening, night, sunset ; 1a) evening, sunset ; 1b) night 6153 עֶרֶב Exod. 16:12; Num. 9:5, 11 יב שָׁמַעְתִּי, אֶת־תְּלוּנֹּת בְּנֵי יִשְׂרָאֵל--דַּבֵּר אֲלֵהֶם לֵאמֹר בֵּין הָעַרְבַּיִם תֹּאכְלוּ בָשָׂר, וּבַבֹּקֶר תִּשְׂבְּעוּ־לָחֶם; וִידַעְתֶּם, כִּי אֲנִי יְהוָה אֱלֹהֵיכֶם. 12 'I have heard the murmurings of the children of Israel. Speak unto them, saying: At dusk ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I am the LORD your God.'

12079 הָעַרְבִים 1 הָעַרְבִיִּםkethib; Article | Noun proper no gender no number no state qere 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6163 עַרְבִי 2 Chr. 26:7 ז וַיַּעְזְרֵהוּ הָאֱלֹהִים עַל־פְּלִשְׁתִּים וְעַל־הערביים (הָעַרְבִים), הַיֹּשְׁבִים בְּגוּר־בָּעַל--וְהַמְּעוּנִים. 7 And God helped him against the Philistines, and against the Arabians that dwelt in Gur-baal, and the Meunim.

12080 הָעֲרָבִים 1 Article | Noun - feminine plural 1) poplar, willow ; 1a) a tree characterised by dark wood 6155 עֲרָבִים Isa. 15:7 ז עַל־כֵּן, יִתְרָה עָשָׂה; וּפְקֻדָּתָם--עַל נַחַל הָעֲרָבִים, יִשָּׂאוּם. 7 Therefore the abundance they have gotten, and that which they have laid up, shall they carry away to the brook of the willows.

12081 הָעַרְבָּיִם 2 Article | Noun - masculine dual 1) evening, night, sunset ; 1a) evening, sunset ; 1b) night 6153 עֶרֶב Exod. 30:8; Num. 9:3 ח וּבְהַעֲלֹת אַהֲרֹן אֶת־הַנֵּרֹת בֵּין הָעַרְבַּיִם, יַקְטִירֶנָּה--קְטֹרֶת תָּמִיד לִפְנֵי יְהוָה, לְדֹרֹתֵיכֶם. 8 And when Aaron lighteth the lamps at dusk, he shall burn it, a perpetual incense before the LORD throughout your generations.

12082 הָעֹרְבִים 1 וְאֶת־הָעֹרְבִים Article | Noun - masculine plural 1) raven 6158 עֹרֵב 1 Kings 17:4 ד וְהָיָה, מֵהַנַּחַל תִּשְׁתֶּה; וְאֶת־

הָעֹרְבִים צִוִּיתִי, לְכַלְכֶּלְךָ שָׁם. 4 And it shall be, that thou shalt drink of the brook; and I
have commanded the ravens to feed thee there.'

12083 הָעֲרָבָתָה 1 Article | Noun - feminine singular | third person
feminine singular 1) desert plain, steppe, desert, wilderness 6160 עֲרָבָה
Jos. 18:18 יח וְעָבַר אֶל־כֶּתֶף מוּל־הָעֲרָבָה, צָפוֹנָה; וְיָרַד, הָעֲרָבָתָה. 18 And it passed
along to the side over against the Arabah northward, and

12084 הָעַרְבָתִי 2 Article | Noun proper - masculine singular
Arbathite = see Betharabah |desert house|; 1) an inhabitant of Beth-arabah 6164
עַרְבָתִי 2 Sam. 23:31; 1 Chr. 11:32 לא אֲבִי־עַלְבוֹן, {ר} הָעַרְבָתִי, {ס} עַזְמָוֶת,
{ס} הַבַּרְחֻמִי. 31 Abi-albon the Arbathite, Azmaveth the Barhumite;

12085 הֶעֱרָה 3 Verb - Hiphil Perfect - third person masculine singular
1) to be bare, be nude, uncover, leave destitute, discover, empty, raze, pour out ; 1a) (Piel) ;
1a1) to bare, lay bare ; 1a2) to lay bare by emptying, empty ; 1a3) to pour out ; 1b) (Hiphil) ;
1b1) to make naked, strip bare (of sexual offences) ; 1b2) to pour out ; 1c) (Niphal) to be
poured out, be exposed ; 1d) (Hithpael) ; 1d1) to expose oneself, make oneself naked ; 1d2)
pouring oneself, spreading oneself (participle) 6168 עָרָה Lev. 20:18f; Isa.
53:12 יח וְאִישׁ אֲשֶׁר-יִשְׁכַּב אֶת-אִשָּׁה דָּוָה, וְגִלָּה אֶת-עֶרְוָתָהּ אֶת-מְקֹרָהּ הֶעֱרָה, וְהִוא, גִּלְּתָה אֶת-
מְקוֹר דָּמֶיהָ--וְנִכְרְתוּ שְׁנֵיהֶם, מִקֶּרֶב עַמָּם. 18 And if a man shall lie with a woman having
her sickness, and shall uncover her nakedness--he hath made naked her fountain, and she hath
uncovered the fountain of her blood--both of them shall be cut off from among their people.

12086 הָעֲרוּפָה 1 Article | Verb - Qal Passive Participle - feminine singular
1) (Qal) to break the neck (of an animal) 6202 עָרַף Deut. 21:6 ו
וְכֹל, זִקְנֵי הָעִיר הַהִוא, הַקְּרֹבִים, אֶל־הֶחָלָל--יִרְחֲצוּ, אֶת־יְדֵיהֶם, עַל־הָעֶגְלָה, הָעֲרוּפָה בַנָּחַל. 6
And all the elders of that city, who are nearest unto the slain man, shall wash their hands over
the heifer whose neck was broken in the valley.

12087 הָעֵרִי 1 Article | Noun proper - masculine singular Erites =
see Erites |watchful|; 1) descendants of Eri, the son of Gad 6180 עֵרִי Num.
26:16 טז לְאָזְנִי, מִשְׁפַּחַת הָאָזְנִי; לְעֵרִי, מִשְׁפַּחַת הָעֵרִי. 16 of Ozni, the family of the
Oznites; of Eri, the family of the Erites;

12088 הֶעֱרִיךְ 1 Verb - Hiphil Perfect - third person masculine singular
1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish,
esteem, equal, direct, compare ; 1a) (Qal) ; 1a1) to arrange or set or lay in order, arrange,
state in order, set forth (a legal case), set in place ; 1a2) to compare, be comparable ; 2)
(Hiphil) to value, tax 6186 עָרַךְ 2 Kings 23:35 לה וְהַכֶּסֶף וְהַזָּהָב,
נָתַן יְהוֹיָקִים לְפַרְעֹה--אַךְ הֶעֱרִיךְ אֶת־הָאָרֶץ, לָתֵת אֶת־הַכֶּסֶף עַל־פִּי פַרְעֹה: אִישׁ כְּעֶרְכּוֹ, נָגַשׂ אֶת־
הַכֶּסֶף וְאֶת־הַזָּהָב אֶת־עַם הָאָרֶץ, לָתֵת, לְפַרְעֹה נְכֹה. {ס} 35 And Jehoiakim gave the
silver and the gold to Pharaoh; but he taxed the land to give the money according to the
commandment of Pharaoh; he exacted the silver and the gold of the people of the land, of
every one according to his taxation, to give it unto Pharaoh-necoh. {S}

12089 הֶעָרִים 70 Article | Noun - feminine plural 1) excitement,
anguish ; 1a) of terror ; 2) city, town (a place of waking, guarded) ; 2a) city, town

5892 עִיר Gen. 19:25, 29; 35:5; Num. 13:19; 21:25; 32:38; 35:3ff, 12, 14f; Deut. 1:22; 2:35; 3:7; 4:42; 19:5, 11; 20:15; 21:2; Jos. 11:13f; 13:23, 28; 15:21; 16:9; 17:12; 18:21; 19:8, 16, 23, 31, 39, 48; 21:3, 8f, 40, 42; Jdg. 11:26; 20:14, 48; 21:23; 1 Sam. 7:14; 31:7; 1 Kings 9:12f; 20:34; 22:39; 2 Kings 13:25; 1 Chr. 4:33; 6:49f; 2 Chr. 14:6, 13; 15:8; 32:1; 33:14; Neh. 12:44; Ezek. 6:6; 36:10, 33, 38; Zeph. 1:16 כה וַיַּהֲפֹךְ אֶת־הֶעָרִים הָאֵל, וְאֵת כָּל־הַכִּכָּר, וְאֵת כָּל־יֹשְׁבֵי הֶעָרִים, וְצֶמַח הָאֲדָמָה. 25 and He overthrow those cities, and all the Plain, and all the inhabitants of the cities, and that which grew upon the ground.

12090 הָעֲרֻכוֹת 1 Article | Verb - Qal Passive Participle - feminine plural 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare ; 1a) (Qal) ; 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place ; 1a2) to compare, be comparable ; 2) (Hiphil) to value, tax 6186 עָרַךְ Jos. 2:6 ו וְהִיא, הֶעֱלָתַם הַגָּגָה; וַתִּטְמְנֵם בְּפִשְׁתֵּי הָעֵץ, הָעֲרֻכוֹת לָהּ עַל־הַגָּג. 6 But she had brought them up to the roof, and hid them with the stalks of flax, which she had spread out upon the roof.

12091 הַעֹרְכִים 1 Article | Verb - Qal Participle - masculine plural 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare ; 1a) (Qal) ; 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place ; 1a2) to compare, be comparable ; 2) (Hiphil) to value, tax 6186 עָרַךְ Isa. 65:11 יא וְאַתֶּם עֹזְבֵי יְהוָה, הַשְּׁכֵחִים אֶת־הַר קָדְשִׁי--הַעֹרְכִים לַגַּד שֻׁלְחָן, וְהַמְמַלְאִים לַמְנִי מִמְסָךְ. 11 But ye that forsake the LORD, that forget My holy mountain, that prepare a table for Fortune, and that offer mingled wine in full measure unto Destiny,

12092 הָעֶרְכְּךָ 2 אֶת־הָעֶרְכְּךָ Article | Noun - masculine singular construct | second person masculine singular 1) order, row, estimate, things that are set in order, layer, pile ; 1a) order, row ; 1b) estimate, valuation 6187 עֵ֫רֶךְ Lev. 27:23 x 2 כג וְחִשַּׁב-לוֹ הַכֹּהֵן, אֵת מִכְסַת הָעֶרְכְּךָ, עַד, שְׁנַת הַיֹּבֵל; וְנָתַן אֶת-הָעֶרְכְּךָ בַּיּוֹם הַהוּא, קֹדֶשׁ לַיהוָה. 23 then the priest shall reckon unto him the worth of thy valuation unto the year of jubilee; and he shall give thy valuation in that day, as a holy thing unto the LORD.

12093 הֶעָרֵל 3 Article | Adjective - masculine singular 1) uncircumcised, having foreskin 6189 עָרֵל Lev. 26:41; 1 Sam. 17:26, 36 מא אַף-אֲנִי, אֵלֵךְ עִמָּם בְּקֶרִי, וְהֵבֵאתִי אֹתָם, בְּאֶרֶץ אֹיְבֵיהֶם; אוֹ-אָז יִכָּנַע, לְבָבָם הֶעָרֵל, וְאָז, יִרְצוּ אֶת-עֲוֹנָם. 41 I also will walk contrary unto them, and bring them into the land of their enemies; if then perchance their uncircumcised heart be humbled, and they then be paid the punishment of their iniquity;

12094 הָעֲרָלוֹת 1 Article | Noun - feminine plural 1) foreskin, uncircumcised 6190 עָרְלָה Jos. 5:3 ג וַיַּעַשׂ־לוֹ יְהוֹשֻׁעַ, חַרְבוֹת צֻרִים; וַיָּמָל אֶת־בְּנֵי יִשְׂרָאֵל, אֶל־גִּבְעַת הָעֲרָלוֹת. 3 And Joshua made him knives of flint, and circumcised the children of Israel at Gibeath-ha-araloth.

12095 הָעֲרֵלִים 7 Article | Adjective - masculine plural 1) uncircumcised, having foreskin 6189 עָרֵל Jdg. 14:3; 15:18; 1 Sam. 14:6;

31:4; 2 Sam. 1:20; 1 Chr. 10:4; Ezek. 32:21 ג וַיֹּאמֶר לוֹ אָבִיו וְאִמּוֹ, הַאֵין בִּבְנוֹת אַחֶיךָ
וּבְכָל־עַמִּי אִשָּׁה--כִּי־אַתָּה הוֹלֵךְ לָקַחַת אִשָּׁה, מִפְּלִשְׁתִּים הָעֲרֵלִים; וַיֹּאמֶר שִׁמְשׁוֹן אֶל־אָבִיו אוֹתָהּ קַח־
לִי, כִּי־הִיא יָשְׁרָה בְעֵינָי. 3 Then his father and his mother said unto him: 'Is there never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines?' And Samson said unto his father: 'Get her for me; for she pleaseth me well.'

12096 הָעֲרֵמָה 1 Article | Noun - feminine plural 1) heap, pile
6194 עֲרֵמִים Ruth 3:7 ז וַיֹּאכַל בֹּעַז וַיֵּשְׁתְּ, וַיִּיטַב לִבּוֹ, וַיָּבֹא, לִשְׁכַּב בִּקְצֵה
הָעֲרֵמָה; וַתָּבֹא בַלָּט, וַתְּגַל מַרְגְּלֹתָיו וַתִּשְׁכָּב. 7 And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn; and she came softly, and uncovered his feet, and laid her down.

12097 הָעֲרֵמוֹת 4 Article | Noun - feminine plural 1) heap, pile
6194 עֲרֵמִים 2 Chr. 31:7ff; Neh. 13:15 ז בַּחֹדֶשׁ, הַשְּׁלִשִׁי, הֵחֵלּוּ הָעֲרֵמוֹת,
לִיסּוֹד; וּבַחֹדֶשׁ הַשְּׁבִיעִי, כִּלּוּ. {ס} 7 In the third month they began to lay the foundation of the heaps, and finished them in the seventh month. {S}

12098 הָעֵרָנִי 1 Article | Noun proper - masculine singular Eranites = see Eran |watcher|; 1) the descendants of Eran, the son of Ephraim 6198 עֵרָנִי
Num. 26:36 לו וְאֵלֶּה, בְּנֵי שׁוּתָלַח--לְעֵרָן, מִשְׁפַּחַת הָעֵרָנִי. 36 And these are the sons of Shuthelah: of Eran, the family of the Eranites.

12099 הָעַרְעָר 1 Article | Noun - masculine singular 1) stripped, destitute 6199 עַרְעָר Psalm 102:17/18 יח פָּנָה, אֶל-תְּפִלַּת הָעַרְעָר;
וְלֹא-בָזָה, אֶת-תְּפִלָּתָם. 18 When He hath regarded the prayer of the destitute, and hath not despised their prayer.

12100 הָעֲרֹעֵרִי 1 Article | Noun proper - masculine singular
Aroerite = see Aroer |destitute|; 1) an inhabitant of Aroer 6200 עֲרֹעֵרִי 1 Chr. 11:44 מד עֻזִּיָּא, הָעַשְׁתְּרָתִי; {ס} שָׁמָע, ויעואל (וִיעִיאֵל), {ר} בְּנֵי, חוֹתָם
הָעֲרֹעֵרִי. {ס} 44 Uzzia the Ashterathite, Shama and Jeiel the sons of Hotham the Aroerite;

12101 הָעֲרָפֶל 1 אֶל־הָעֲרָפֶל Article | Noun - masculine singular
1) cloud, heavy or dark cloud, darkness, gross darkness, thick darkness 6205
עֲרָפֶל Exod. 20:17/21 יז וַיַּעֲמֹד הָעָם, מֵרָחֹק; וּמֹשֶׁה נִגַּשׁ אֶל־הָעֲרָפֶל, אֲשֶׁר־שָׁם
הָאֱלֹהִים. {ס} 17 And the people stood afar off; but Moses drew near unto the thick darkness where God was. {S}

12102 הַעַרְקִי 2 וְאֶת־הַעַרְקִי Article | Noun proper - masculine singular Arkite = see Arki |gnawing|; 1) an inhabitant of Arki or Arka 6208
עַרְקִי Gen. 10:17; 1 Chr. 1:15 יז וְאֶת־הַחִוִּי וְאֶת־הַעַרְקִי, וְאֶת־הַסִּינִי. 17 and the Hivite, and the Arkite, and the Sinite;

12103 הַעֹרְקִים 1 Article | Verb - Qal Participle - masculine plural 1) (Qal) to gnaw, chew 6207 עָרַק Job 30:3 ג בְּחֶסֶר וּבְכָפָן, גַּלְמוּד:
הַעֹרְקִים צִיָּה--אֶמֶשׁ, שׁוֹאָה וּמְשֹׁאָה. 3 They are gaunt with want and famine; they gnaw the dry ground, in the gloom of wasteness and desolation.

12104 הָעֹשֶׂה 5 כָּל־הָעֹשֶׂה Article | Verb - Qal Participle - masculine
plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make,
produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect,
effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make
(an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire
(property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to
spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4)
to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to
press, squeeze 6213 עָשָׂה Exod. 31:14f; 35:2; Num. 32:13; 2 Sam. 12:5
יד וּשְׁמַרְתֶּם, אֶת־הַשַּׁבָּת, כִּי קֹדֶשׁ הִוא, לָכֶם; מְחַלְלֶיהָ, מוֹת יוּמָת--כִּי כָּל־הָעֹשֶׂה בָהּ מְלָאכָה, וְנִכְרְתָה
הַנֶּפֶשׁ הַהִוא מִקֶּרֶב עַמֶּיהָ. 14 Ye shall keep the sabbath therefore, for it is holy unto you;
every one that profaneth it shall surely be put to death; for whosoever doeth any work therein,
that soul shall be cut off from among his people.
12105 הָעֹשֶׂה 1 Article | Verb - Qal Participle - masculine plural 1)
to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ;
1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ;
1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to
attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to
appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b)
(Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5)
to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze
6213 עָשָׂה Ezek. 17:15 טו וַיִּמְרָד־בּוֹ, לִשְׁלֹחַ מַלְאָכָיו מִצְרַיִם, לָתֶת־לוֹ סוּסִים,
וְעַם־רָב; הֲיִצְלָח הֲיִמָּלֵט הָעֹשֵׂה אֵלֶּה, וְהֵפֵר בְּרִית וְנִמְלָט. 15 But he rebelled against him in
sending his ambassadors into Egypt, that they might give him horses and much people. Shall
he prosper? shall he escape that doeth such things? shall he break the covenant, and yet
escape?
12106 הֶעָשׂוּ 1 Article | Verb - Qal Passive Participle - masculine singular
1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to
do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ;
1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to
attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to
appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b)
(Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5)
to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze
6213 עָשָׂה Job 41:25/33 כה אֵין-עַל-עָפָר מָשְׁלוֹ; הֶעָשׂוּ, לִבְלִי-חָת. 25
Upon earth there is not his like, who is made to be fearless.
12107 הֶעָשׂוּי 2 וְאֶת־הֶעָשׂוּי Article | Verb - Qal Passive Participle -
masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work,
make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with
effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to
make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to

acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Exod. 3:16; 38:24 טז לֵךְ וְאָסַפְתָּ אֶת־זִקְנֵי יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם יְהוָה אֱלֹהֵי אֲבֹתֵיכֶם נִרְאָה אֵלַי, אֱלֹהֵי אַבְרָהָם יִצְחָק וְיַעֲקֹב, לֵאמֹר: פָּקֹד פָּקַדְתִּי אֶתְכֶם, וְאֶת־הֶעָשׂוּי לָכֶם בְּמִצְרָיִם. 16 Go, and gather the elders of Israel together, and say unto them: The LORD, the God of your fathers, the God of Abraham, of Isaac, and of Jacob, hath appeared unto me, saying: I have surely remembered you, and seen that which is done to you in Egypt.

12108 הָעֲשׂוּיָה 1 Article | Verb - Qal Passive Participle - feminine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Neh. 3:16 טז אַחֲרָיו הֶחֱזִיק, נְחֶמְיָה בֶן-עַזְבּוּק, שַׂר, חֲצִי פֶּלֶךְ בֵּית-צוּר--עַד-נֶגֶד, קִבְרֵי דָוִיד, וְעַד-הַבְּרֵכָה הָעֲשׂוּיָה, וְעַד בֵּית הַגִּבֹּרִים. {ס} 16 After him repaired Nehemiah the son of Azbuk, the ruler of half the district of Beth-zur, unto the place over against the sepulchres of David, and unto the pool that was made, and unto the house of the mighty men. {S}

12109 הָעֲשׂוּיִם 1 Article | Verb - Qal Passive Participle - masculine plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה 2 Kings 23:4 ד וַיְצַו הַמֶּלֶךְ אֶת־חִלְקִיָּהוּ הַכֹּהֵן הַגָּדוֹל וְאֶת־כֹּהֲנֵי הַמִּשְׁנֶה, וְאֶת־שֹׁמְרֵי הַסַּף, לְהוֹצִיא מֵהֵיכַל יְהוָה, אֵת כָּל־הַכֵּלִים הָעֲשׂוּיִם לַבַּעַל וְלָאֲשֵׁרָה וּלְכֹל צְבָא הַשָּׁמָיִם; וַיִּשְׂרְפֵם מִחוּץ לִירוּשָׁלִַם, בְּשַׁדְמוֹת קִדְרוֹן, וְנָשָׂא אֶת־עֲפָרָם, בֵּית־אֵל. 4 And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the Asherah, and for all the host of heaven; and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Beth-el.

12110 הָעֹשׂוֹ 1 Article | Verb - Qal Participle - masculine singular construct | third person masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ;

1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Job 40:19 יט הוּא, רֵאשִׁית דַּרְכֵי-אֵל; הָעֹשׂוֹ, יַגֵּשׁ חַרְבּוֹ. 19 He is the beginning of the ways of God; He only that made him can make His sword to approach unto him.

12111 הֵעָשׂוֹתוֹ 1 Verb - Niphal Infinitive construct | third person masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Ezek. 43:18 יח וַיֹּאמֶר אֵלַי, בֶּן-אָדָם כֹּה אָמַר אֲדֹנָי יְהוִה, אֵלֶּה חֻקּוֹת הַמִּזְבֵּחַ, בְּיוֹם הֵעָשׂוֹתוֹ--לְהַעֲלוֹת עָלָיו עוֹלָה, וְלִזְרֹק עָלָיו דָּם. 18 And He said unto me: 'Son of man, thus saith the Lord GOD: These are the ordinances of the altar in the day when they shall make it, to offer burnt-offerings thereon, and to dash blood against it.

12112 הָעֲשֻׂיָה 1 Article | Verb - Qal Passive Participle - feminine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Num. 28:6 ו עֹלַת, תָּמִיד--הָעֲשֻׂיָה, בְּהַר סִינַי, לְרֵיחַ נִיחֹחַ, אִשֶּׁה לַיהוָה. 6 It is a continual burnt-offering, which was offered in mount Sinai, for a sweet savour, an offering made by fire unto the LORD.

12113 הָעֹשִׂים 4 Article | Verb - Qal Participle - masculine plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Exod. 36:4; 1 Kings 5:30; 9:23; 2 Kings 12:12 ד וַיָּבֹאוּ, כָּל-הַחֲכָמִים, הָעֹשִׂים, אֵת כָּל-מְלֶאכֶת הַקֹּדֶשׁ--אִישׁ-אִישׁ מִמְּלַאכְתּוֹ, אֲשֶׁר-הֵמָּה עֹשִׂים. 4 And all the wise men, that wrought all the work of the sanctuary, came every man from his work which they wrought.

12114 הָעֲשִׂרִי 13 Article | Number - ordinal masculine singular 1) ordinal number ; 1a) a tenth 6224 עֲשִׂירִי Gen. 8:5; Lev. 27:32; Num. 7:66; 2 Kings 25:1; 1 Chr. 12:14; 25:17; 27:13; Ezr. 10:16; Est. 2:16; Jer. 52:4; Ezek. 24:1; Zech. 8:19
5 ה וְהַמַּיִם, הָיוּ הָלוֹךְ וְחָסוֹר, עַד, הַחֹדֶשׁ הָעֲשִׂירִי; בָּעֲשִׂירִי בְּאֶחָד לַחֹדֶשׁ, נִרְאוּ רָאשֵׁי הֶהָרִים.
And the waters decreased continually until the tenth month; in the tenth month, on the first day of the month, were the tops of the mountains seen.

12115 הָעֲשִׂירִית 1 Article | Number - ordinal feminine singular 1) ordinal number ; 1a) a tenth 6224 עֲשִׂירִי Ezekiel 29:1 א בַּשָּׁנָה, הָעֲשִׂרִית, בָּעֲשִׂרִי, בִּשְׁנֵים עָשָׂר לַחֹדֶשׁ--הָיָה דְבַר־יְהוָה, אֵלַי לֵאמֹר. 1 In the tenth year, in the tenth month, in the twelfth day of the month, the word of the LORD came unto me, saying:

12116 הֶעָשָׂר 2 Article | Number - masculine singular 1) ten, -teen (in combination with other numbers) ; 1a) used only in combination to make the numbers 11-19 6240 עָשָׂר Jos. 4:4; 1 Kings 19:19 ד וַיִּקְרָא יְהוֹשֻׁעַ, אֶל־שְׁנֵים הֶעָשָׂר אִישׁ, אֲשֶׁר הֵכִין, מִבְּנֵי יִשְׂרָאֵל--אִישׁ־אֶחָד אִישׁ־אֶחָד, מִשָּׁבֶט. 4 Then Joshua called the twelve men, whom he had prepared of the children of Israel, out of every tribe a man;

12117 הָעֲשָׂרָה 2 Article | Number - masculine singular 1) ten ; 1a) ten ; 1b) with other numbers 6235 עֶשֶׂר Gen. 18:32; Neh. 11:1 לב וַיֹּאמֶר אַל־נָא יִחַר לַאדֹנָי, וַאֲדַבְּרָה אַךְ־הַפַּעַם--אוּלַי יִמָּצְאוּן שָׁם, עֲשָׂרָה; וַיֹּאמֶר לֹא אַשְׁחִית, בַּעֲבוּר הָעֲשָׂרָה. 32 And he said: 'Oh, let not the LORD be angry, and I will speak yet but this once. Peradventure ten shall be found there.' And He said: 'I will not destroy it for the ten's sake.'

12118 הָעֲשִׂרִי 2 Article | Number - ordinal masculine singular 1) ordinal number ; 1a) a tenth 6224 עֲשִׂירִי 1 Chr. 24:11; Jer. 39:1 יא לְיֵשׁוּעַ, {ר} הַתְּשִׁעִי, {ס} לִשְׁכַנְיָהוּ, הָעֲשִׂרִי. {ס} 11 the ninth to Jeshua, the tenth to Shecaniah;

12119 הָעֶשְׂרִים 3 Article | Number - common plural 1) twenty, twentieth 6242 עֶשְׂרִים Gen. 18:31; 1 Chr. 24:16; Ezek. 42:3 לא וַיֹּאמֶר, הִנֵּה־נָא הוֹאַלְתִּי לְדַבֵּר אֶל־אֲדֹנָי--אוּלַי יִמָּצְאוּן שָׁם, עֶשְׂרִים; וַיֹּאמֶר לֹא אַשְׁחִית, בַּעֲבוּר הָעֶשְׂרִים. 31 And he said: 'Behold now, I have taken upon me to speak unto the LORD. Peradventure there shall be twenty found there.' And He said: 'I will not destroy it for the twenty's sake.'

12120 הָעֲשִׂרִית 1 Article | Number - ordinal feminine singular 1) ordinal number ; 1a) a tenth 6224 עֲשִׂירִי Jer. 32:1 א הַדָּבָר אֲשֶׁר־הָיָה אֶל־יִרְמְיָהוּ, מֵאֵת יְהוָה, בשנת (בַּשָּׁנָה) הָעֲשִׂרִית, לְצִדְקִיָּהוּ מֶלֶךְ יְהוּדָה--הִיא הַשָּׁנָה שְׁמֹנֶה־עֶשְׂרֵה שָׁנָה, לִנְבוּכַדְרֶאצַּר. 1 The word that came to Jeremiah from the LORD in the tenth year of Zedekiah king of Judah, which was the eighteenth year of Nebuchadrezzar.

12121 הָעֹשֹׂת 1 Article | Verb - Qal Participle - feminine plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ;

1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze
6213 עָשָׂה Lev. 18:29 כט כִּי כָּל-אֲשֶׁר יַעֲשֶׂה, מִכֹּל הַתּוֹעֵבֹת הָאֵלֶּה--וְנִכְרְתוּ
הַנְּפָשׁוֹת הָעֹשֹׂת, מִקֶּרֶב עַמָּם. 29 For whosoever shall do any of these abominations, even
the souls that do them shall be cut off from among their people.
12122 הֶעָשִׁיר 2 Article | Adjective - masculine singular adj ; 1)
rich, wealthy ; n ; 2) the rich, the wealthy, rich man 6223 עָשִׁיר Exod.
30:15; 2 Sam. 12:4 טו הֶעָשִׁיר לֹא־יַרְבֶּה, וְהַדַּל לֹא יַמְעִיט, מִמַּחֲצִית, הַשָּׁקֶל--לָתֵת אֶת־
תְּרוּמַת יְהוָה, לְכַפֵּר עַל־נַפְשֹׁתֵיכֶם. 15 The rich shall not give more, and the poor shall not
give less, than the half shekel, when they give the offering of the LORD, to make atonement for
your souls.
12123 הֶעָשָׁן 1 Article | Noun - masculine singular 1) smoke ; 1a)
smoke ; 1b) in metaphor, simile ; 1c) smoke (fig.) 6227 עָשָׁן Jdg. 20:38
לח וְהַמּוֹעֵד, הָיָה לְאִישׁ יִשְׂרָאֵל--עִם־הָאֹרֵב; הֶרֶב, לְהַעֲלוֹתָם מַשְׂאַת הֶעָשָׁן מִן־הָעִיר. 38 Now
there was an appointed sign between the men of Israel and the liers-in-wait, that they should
make a great beacon of smoke rise up out of the city.--
12124 הָעֲשֵׁנִים 1 Article | Noun - masculine plural 1) smoking
6226 עָשֵׁן Isa. 7:4 ד וְאָמַרְתָּ אֵלָיו הִשָּׁמֵר וְהַשְׁקֵט אַל־תִּירָא, וּלְבָבְךָ אַל־יֵרַךְ,
מִשְּׁנֵי זַנְבוֹת הָאוּדִים הָעֲשֵׁנִים, הָאֵלֶּה--בָּחֳרִי־אַף רְצִין וַאֲרָם, וּבֶן־רְמַלְיָהוּ. 4 and say unto
him: Keep calm, and be quiet; fear not, neither let thy heart be faint, because of these two tails
of smoking firebrands, for the fierce anger of Rezin and Aram, and of the son of Remaliah.
12125 הָעֹשֶׁק 3 אֶת־הָעֹשֶׁק Article | Noun - masculine singular
1) oppression, extortion, injury ; 1a) oppression ; 1b) extortion ; 1c) gain by extortion
6233 עֹשֶׁק Lev. 5:23; Eccl. 7:7; Jer. 22:17 כג וְהָיָה, כִּי-יֶחֱטָא וְאָשֵׁם--וְהֵשִׁיב
אֶת-הַגְּזֵלָה אֲשֶׁר גָּזָל אוֹ אֶת-הָעֹשֶׁק אֲשֶׁר עָשָׁק, אוֹ אֶת-הַפִּקָּדוֹן אֲשֶׁר הָפְקַד אִתּוֹ; אוֹ אֶת-הָאֲבֵדָה, אֲשֶׁר
מָצָא. 23 then it shall be, if he hath sinned, and is guilty, that he shall restore that which
he took by robbery, or the thing which he hath gotten by oppression, or the deposit which was
deposited with him, or the lost thing which he found,
12126 הָעֹשְׁקוֹת 1 Article | Verb - Qal Participle - feminine plural 1)
to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort ; 1a) (Qal) ;
1a1) to oppress, wrong, extort ; 1a2) to oppress ; 1b) (Pual) to be exploited, be crushed
6231 עָשַׁק Amos 4:1 א שִׁמְעוּ הַדָּבָר הַזֶּה, פָּרוֹת הַבָּשָׁן אֲשֶׁר בְּהַר שֹׁמְרוֹן,
הָעֹשְׁקוֹת דַּלִּים, הָרֹצְצוֹת אֶבְיוֹנִים; הָאֹמְרֹת לַאֲדֹנֵיהֶם, הָבִיאָה וְנִשְׁתֶּה. 1 Hear this word, ye
kine of Bashan, that are in the mountain of Samaria, that oppress the poor, that crush the
needy, that say unto their lords: 'Bring, that we may feast.'
12127 הָעֲשֻׁקִים 2 אֶת־כָּל־הָעֲשֻׁקִים Article | Verb - Qal Passive
Participle - masculine plural 1) oppression, extortion 6217 עֲשׁוּקִים
Eccl. 4:1 x 2 א וְשַׁבְתִּי אֲנִי, וָאֶרְאֶה אֶת־כָּל־הָעֲשֻׁקִים, אֲשֶׁר נַעֲשִׂים, תַּחַת הַשָּׁמֶשׁ; וְהִנֵּה דִּמְעַת

הָעֲשֻׁקִים, וְאֵין לָהֶם מְנַחֵם, וּמִיַּד עֹשְׁקֵיהֶם כֹּחַ, וְאֵין לָהֶם מְנַחֵם. 1 But I returned and
considered all the oppressions that are done under the sun; and behold the tears of such as
were oppressed, and they had no comforter; and on the side of their oppressors there was
power, but they had no comforter.
12128 הָעֹשֶׁר 2 כָל־הָעֹשֶׁר Article | Noun - masculine singular
1) wealth, riches 6239 עֹשֶׁר Gen. 31:16; Eccl. 5:13 טז כִּי כָל־הָעֹשֶׁר,
אֲשֶׁר הִצִּיל אֱלֹהִים מֵאָבִינוּ--לָנוּ הוּא, וּלְבָנֵינוּ; וְעַתָּה, כֹּל אֲשֶׁר אָמַר אֱלֹהִים אֵלֶיךָ--עֲשֵׂה. 16
For all the riches which God hath taken away from our father, that is ours and our children's.
Now then, whatsoever God hath said unto thee, do.'
12129 הֶעֱשַׁרְתְּ 1 Verb - Hiphil Perfect - second feminine singular l 1)
to be or become rich or wealthy, enrich, pretend to be rich ; 1a) (Qal) to be or become rich ;
1b) (Hiphil) ; 1b1) to make rich ; 1b2) to gain riches ; 1c) (Hithpael) to enrich oneself,
pretend to be rich 6238 עָשַׁר Ezek. 27:33 לג בְּצֵאת עִזְבוֹנַיִךְ מִיַּמִּים,
הִשְׂבַּעַתְּ עַמִּים רַבִּים; בְּרֹב הוֹנַיִךְ וּמַעֲרָבַיִךְ, הֶעֱשַׁרְתְּ מַלְכֵי־אָרֶץ. 33 When thy wares came
forth out of the seas, thou didst fill many peoples; with the multitude of thy riches and of thy
merchandise didst thou enrich the kings of the earth.
12130 הֶעֱשַׁרְתִּי 1 Verb - Hiphil Perfect - first person common singular
1) to be or become rich or wealthy, enrich, pretend to be rich ; 1a) (Qal) to be or become
rich ; 1b) (Hiphil) ; 1b1) to make rich ; 1b2) to gain riches ; 1c) (Hithpael) to enrich oneself,
pretend to be rich 6238 עָשַׁר Gen. 14:23 כג אִם־מִחוּט וְעַד שְׂרוֹךְ־נַעַל,
וְאִם־אֶקַּח מִכָּל־אֲשֶׁר־לָךְ; וְלֹא תֹאמַר, אֲנִי הֶעֱשַׁרְתִּי אֶת־אַבְרָם. 23 that I will not take a
thread nor a shoe-latchet nor aught that is thine, lest thou shouldest say: I have made Abram
rich;
12131 הָעַשְׁתָּרוֹת 2 וְאֶת־הָעַשְׁתָּרוֹת Article | Noun proper - feminine
singular Ashtaroth or Astaroth = |star| ; n pr f deity; 1) false goddesses in the
Canaanite religion, usually related to fertility cult ; n pr loc ; 2) a city in Bashan east of the
Jordan given to Manasseh ; 2a) same as H06255 6252 עַשְׁתָּרוֹת Jdg. 10:6;
1 Sam. 12:10 ו וַיֹּסִפוּ בְּנֵי יִשְׂרָאֵל, לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה, וַיַּעַבְדוּ אֶת־הַבְּעָלִים וְאֶת־
הָעַשְׁתָּרוֹת וְאֶת־אֱלֹהֵי אֲרָם וְאֶת־אֱלֹהֵי צִידוֹן וְאֵת אֱלֹהֵי מוֹאָב וְאֵת אֱלֹהֵי בְנֵי־עַמּוֹן, וְאֵת אֱלֹהֵי
פְלִשְׁתִּים; וַיַּעַזְבוּ אֶת־יְהוָה, וְלֹא עֲבָדוּהוּ. 6 And the children of Israel again did that which
was evil in the sight of the LORD, and served the Baalim, and the Ashtaroth, and the gods of
Aram, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon,
and the gods of the Philistines; and they forsook the LORD, and served Him not.
12132 הָעַשְׁתָּרֹת 1 וְאֶת־הָעַשְׁתָּרֹת Article | Noun proper - feminine
singular Ashtaroth or Astaroth = |star| ; n pr f deity; 1) false goddesses in the
Canaanite religion, usually related to fertility cult ; n pr loc ; 2) a city in Bashan east of the
Jordan given to Manasseh ; 2a) same as H06255 6252 עַשְׁתָּרוֹת 1 Sam. 7:4
{פ} ד וַיָּסִירוּ בְּנֵי יִשְׂרָאֵל, אֶת־הַבְּעָלִים וְאֶת־הָעַשְׁתָּרֹת; וַיַּעַבְדוּ אֶת־יְהוָה, לְבַדּוֹ. 4 Then the
children of Israel did put away the Baalim and the Ashtaroth, and served the LORD only. {P}
12133 הָעַשְׁתְּרָתִי 1 Article | Noun proper - masculine singular
Ashterathite = see Astaroth |star|; 1) an inhabitant of the city of Ashtaroth 6254

מד עֻזִּיָּא, הָעַשְׁתְּרָתִי; {ס} שָׁמָע, ויעואל (וִיעִיאֵל), {ר} בְּנֵי, 1 Chr. 11:44 עַשְׁתְּרָתִי
חוֹתָם הָעֲרֹעֵרִי. {ס} 44 Uzzia the Ashterathite, Shama and Jeiel the sons of Hotham the
Aroerite;
12134 הָעֵת 5 עַד־הָעֵת Article | Noun - common singular 1)
time ; 1a) time (of an event) ; 1b) time (usual) ; 1c) experiences, fortunes ; 1d) occurrence,
occasion 6256 עֵת Neh. 6:1; 13:21; Ezek. 7:7, 12; Dan. 12:1 א וַיְהִי
כַאֲשֶׁר נִשְׁמַע לְסַנְבַלַּט וְטוֹבִיָּה וּלְגֶשֶׁם הָעַרְבִי וּלְיֶתֶר אֹיְבֵינוּ, כִּי בָנִיתִי אֶת-הַחוֹמָה, וְלֹא-נוֹתַר בָּהּ, פָּרֶץ--
גַּם עַד-הָעֵת הַהִיא, דְּלָתוֹת לֹא-הֶעֱמַדְתִּי בַשְּׁעָרִים. 1 Now it came to pass, when it was
reported to Sanballat and Tobiah, and to Geshem the Arabian, and unto the rest of our enemies,
that I had builded the wall, and that there was no breach left therein--though even unto that
time I had not set up the doors in the gates--
12135 הַעֵת 2 Article | Noun - common singular 1) time ; 1a) time
(of an event) ; 1b) time (usual) ; 1c) experiences, fortunes ; 1d) occurrence, occasion
6256 עֵת 2 Kings 5:26; Haggai 1:4 כו וַיֹּאמֶר אֵלָיו לֹא־לִבִּי הָלַךְ, כַּאֲשֶׁר הָפַךְ־
אִישׁ מֵעַל מֶרְכַּבְתּוֹ לִקְרָאתֶךָ; הַעֵת לָקַחַת אֶת־הַכֶּסֶף, וְלָקַחַת בְּגָדִים, וְזֵיתִים וּכְרָמִים וְצֹאן וּבָקָר,
וַעֲבָדִים וּשְׁפָחוֹת. 26 And he said unto him: 'Went not my heart [with thee], when the
man turned back from his chariot to meet thee? Is it a time to receive money, and to receive
garments, and oliveyards and vineyards, and sheep and oxen, and men-servants and maid-servants?
12136 הָעַתֻּדִים 2 Article | Noun - masculine plural 1) ram, he-goat,
chiefone 6260 עַתּוּדִים Gen. 31:10, 12 י וַיְהִי, בְּעֵת יַחֵם הַצֹּאן, וָאֶשָּׂא
עֵינַי וָאֵרֶא, בַּחֲלוֹם; וְהִנֵּה הָעַתֻּדִים הָעֹלִים עַל־הַצֹּאן, עֲקֻדִּים נְקֻדִּים וּבְרֻדִּים. 10 And it came
to pass at the time that the flock conceived, that I lifted up mine eyes, and saw in a dream,
and, behold, the he-goats which leaped upon the flock were streaked, speckled, and grizzled.
12137 הָעַתּוּדִים 1 וְעַל־הָעַתּוּדִים Article | Noun - masculine plural
1) ram, he-goat, chiefone 6260 עַתּוּדִים Zech. 10:3 ג עַל־הָרֹעִים חָרָה
אַפִּי, וְעַל־הָעַתּוּדִים אֶפְקוֹד: כִּי־פָקַד יְהוָה צְבָאוֹת אֶת־עֶדְרוֹ, אֶת־בֵּית יְהוּדָה, וְשָׂם אוֹתָם, כְּסוּס הוֹדוֹ
בַּמִּלְחָמָה. 3 Mine anger is kindled against the shepherds, and I will punish the he-goats;
for the LORD of hosts hath remembered His flock the house of Judah, and maketh them as His
majestic horse in the battle.
12138 הָעֲתִידִים 1 Article | Adjective - masculine plural 1) ready,
prepared ; 1a) ready ; 1b) ready, skilled ; 1c) prepared, impending ; 1d) prepared, stored up,
treasure 6264 עָתִיד Job 3:8 ח יִקְּבֻהוּ אֹרְרֵי־יוֹם; הָעֲתִידִים, עֹרֵר לִוְיָתָן.
8 Let them curse it that curse the day, who are ready to rouse up leviathan.
12139 הָעִתִּים 3 Article | Noun - common plural 1) time ; 1a) time
(of an event) ; 1b) time (usual) ; 1c) experiences, fortunes ; 1d) occurrence, occasion
6256 עֵת Est. 1:13; Dan. 9:25; 11:13 יג וַיֹּאמֶר הַמֶּלֶךְ, לַחֲכָמִים יֹדְעֵי
הָעִתִּים: כִּי־כֵן, דְּבַר הַמֶּלֶךְ, לִפְנֵי, כָּל־יֹדְעֵי דָּת וָדִין. 13 Then the king said to the wise
men, who knew the times--for so was the king's manner toward all that knew law and
judgment;

12140 הֶעְתִּיקוּ 2 Verb - Hiphil Perfect - third common plural 1) to move, proceed, advance, move on, become old, be removed ; 1a) (Qal) ; 1a1) to move ; 1a2) to advance (in years), grow old and weak ; 1b) (Hiphil) ; 1b1) to move forward, proceed, move on ; 1b2) to remove ; 1b3) to transcribe 6275 עָתַק Job 32:15; Prov. 25:1 טו חַתּוּ, לֹא־עָנוּ עוֹד; הֶעְתִּיקוּ מֵהֶם מִלִּים. 15 They are amazed, they answer no more; words are departed from them.

12141 הַעְתִּירוּ 3 Verb - Hiphil Imperative - masculine plural 1) to pray, entreat, supplicate ; 1a) (Qal) to pray, entreat ; 1b) (Niphal) to be supplicated, be entreated ; 1c) (Hiphil) to make supplication, plead 6279 עָתַר Exodus 8:4, 24; 9:28 ד וַיִּקְרָא פַרְעֹה לְמֹשֶׁה וּלְאַהֲרֹן, וַיֹּאמֶר הַעְתִּירוּ אֶל־יְהוָה, וְיָסֵר הַצְפַרְדְּעִים, מִמֶּנִּי וּמֵעַמִּי; וַאֲשַׁלְּחָה, אֶת־הָעָם, וְיִזְבְּחוּ, לַיהוָה. 4 Then Pharaoh called for Moses and Aaron, and said: 'Entreat the LORD, that He take away the frogs from me, and from my people; and I will let the people go, that they may sacrifice unto the LORD.'

12142 הַפְּאֵרִים 1 Article | Noun - masculine plural 1) head-dress, ornament, turban 6287 פְּאֵר Isaiah 3:20 כ הַפְּאֵרִים וְהַצְּעָדוֹת וְהַקִּשֻּׁרִים, וּבָתֵּי הַנֶּפֶשׁ וְהַלְּחָשִׁים. 20 the headtires, and the armlets, and the sashes, and the corselets, and the amulets;

12143 הַפֵּאֹת 2 Article | Noun - feminine plural 1) corner, edge, side, quarter, extremity ; 1a) corner ; 1b) side 6285 פֵּאָה Exod. 25:26; 37:13 כו וְעָשִׂיתָ לּוֹ, אַרְבַּע טַבְּעֹת זָהָב; וְנָתַתָּ, אֶת־הַטַּבָּעֹת, עַל אַרְבַּע הַפֵּאֹת, אֲשֶׁר לְאַרְבַּע רַגְלָיו. 26 And thou shalt make for it four rings of gold, and put the rings in the four corners that are on the four feet thereof.

12144 הֲפֻגוֹת 1 Noun - feminine plural 1) ceasing, stopping, benumbing 2014 הֲפֻגוֹת Lam. 3:49 מט עֵינִי נִגְּרָה וְלֹא תִדְמֶה, מֵאֵין הֲפֻגוֹת. 49 Mine eye is poured out, and ceaseth not, without any intermission,

12145 הִפְגִּיעַ 1 Verb - Hiphil Perfect - third person masculine singular 1) to encounter, meet, reach, entreat, make intercession ; 1a) (Qal) ; 1a1) to meet, light upon, join ; 1a2) to meet (of kindness) ; 1a3) to encounter, fall upon (of hostility) ; 1a4) to encounter, entreat (of request) ; 1a5) to strike, touch (of boundary) ; 1b) (Hiphil) ; 1b1) to cause to light upon ; 1b2) to cause to entreat ; 1b3) to make entreaty, interpose ; 1b4) to make attack ; 1b5) to reach the mark 6293 פָּגַע Isa. 53:6 ו כֻּלָּנוּ כַּצֹּאן תָּעִינוּ, אִישׁ לְדַרְכּוֹ פָּנִינוּ; וַיהוָה הִפְגִּיעַ בּוֹ, אֵת עֲוֹן כֻּלָּנוּ. 6 All we like sheep did go astray, we turned every one to his own way; and the LORD hath made to light on him the iniquity of us all.

12146 הִפְגִּעוּ 1 Verb - Hiphil Perfect - third common plural 1) to encounter, meet, reach, entreat, make intercession ; 1a) (Qal) ; 1a1) to meet, light upon, join ; 1a2) to meet (of kindness) ; 1a3) to encounter, fall upon (of hostility) ; 1a4) to encounter, entreat (of request) ; 1a5) to strike, touch (of boundary) ; 1b) (Hiphil) ; 1b1) to cause to light upon ; 1b2) to cause to entreat ; 1b3) to make entreaty, interpose ; 1b4) to make attack ; 1b5) to reach the mark 6293 פָּגַע Jer. 36:25 כה וְגַם אֶלְנָתָן וּדְלָיָהוּ וּגְמַרְיָהוּ הִפְגִּעוּ בַמֶּלֶךְ, לְבִלְתִּי שְׂרֹף אֶת־הַמְּגִלָּה; וְלֹא שָׁמַע, אֲלֵיהֶם. 25 Moreover Elnathan

and Delaiah and Gemariah had entreated the king not to burn the roll; but he would not hear them.
12147 הִפְגַּעְתִּי 1 Verb - Hiphil Perfect - first person common singular
1) to encounter, meet, reach, entreat, make intercession ; 1a) (Qal) ; 1a1) to meet, light upon, join ; 1a2) to meet (of kindness) ; 1a3) to encounter, fall upon (of hostility) ; 1a4) to encounter, entreat (of request) ; 1a5) to strike, touch (of boundary) ; 1b) (Hiphil) ; 1b1) to cause to light upon ; 1b2) to cause to entreat ; 1b3) to make entreaty, interpose ; 1b4) to make attack ; 1b5) to reach the mark 6293 פָּגַע Jer. 15:11 יא אָמַר
יְהוָה, אִם־לֹא שרותך (שֵׁרִיתִיךָ) לְטוֹב; אִם־לוֹא הִפְגַּעְתִּי בְךָ, בְּעֵת רָעָה וּבְעֵת צָרָה--אֶת־הָאֹיֵב.
11 The LORD said: 'Verily I will release thee for good; verily I will cause the enemy to make supplication unto thee in the time of evil and in the time of affliction.
12148 הַפֶּגֶר 1 Article | Noun - masculine singular 1) corpse, carcass, monument, stela ; 1a) corpse (of man) ; 1b) carcass (of animals) 6297
פֶּגֶר Amos 8:3 ג וְהֵילִילוּ שִׁירוֹת הֵיכָל, בַּיּוֹם הַהוּא--נְאֻם, אֲדֹנָי יְהוִה: רַב הַפֶּגֶר, בְּכָל־
מָקוֹם הִשְׁלִיךְ הָס. {פ} 3 And the songs of the palace shall be wailings in that day, saith the Lord GOD; the dead bodies shall be many; in every place silence shall be cast. {P}
12149 הַפְּגָרִים 2 עַל־הַפְּגָרִים Article | Noun - masculine plural
1) corpse, carcass, monument, stela ; 1a) corpse (of man) ; 1b) carcass (of animals)
6297 פֶּגֶר Gen. 15:11; Jer. 31:40 יא וַיֵּרֶד הָעַיִט, עַל־הַפְּגָרִים; וַיַּשֵּׁב אֹתָם,
אַבְרָם. 11 And the birds of prey came down upon the carcasses, and Abram drove them away.
12150 הַפִּדְיוֹם 1 Article | Noun - masculine singular 1) ransom, redemption 6306 פִּדְיוֹן Num. 3:49 מט וַיִּקַּח מֹשֶׁה, אֵת כֶּסֶף הַפִּדְיוֹם--
מֵאֵת, הָעֹדְפִים, עַל, פְּדוּיֵי הַלְוִיִּם. 49 And Moses took the redemption-money from them that were over and above them that were redeemed by the Levites;
12151 הַפְּדֻיִם 1 Article | Noun - masculine plural 1) ransom
6302 פְּדוּיֵי Num. 3:51 נא וַיִּתֵּן מֹשֶׁה אֶת-כֶּסֶף הַפְּדֻיִם, לְאַהֲרֹן וּלְבָנָיו--עַל-פִּי
יְהוָה: כַּאֲשֶׁר צִוָּה יְהוָה, אֶת-מֹשֶׁה. {פ} 51 And Moses gave the redemption-money unto Aaron and to his sons, according to the word of the LORD, as the LORD commanded Moses. {P}
12152 הַפָּדֶר 2 וְאֶת־הַפָּדֶר Article | Noun - masculine singular
1) fat, suet 6309 פֶּדֶר Lev. 1:8; 8:20 ח וְעָרְכוּ, בְּנֵי אַהֲרֹן הַכֹּהֲנִים, אֵת
הַנְּתָחִים, אֶת־הָרֹאשׁ וְאֶת־הַפָּדֶר--עַל־הָעֵצִים אֲשֶׁר עַל־הָאֵשׁ, אֲשֶׁר עַל־הַמִּזְבֵּחַ. 8 And Aaron's sons, the priests, shall lay the pieces, and the head, and the suet, in order upon the wood that is on the fire which is upon the altar;
12153 הַפֶּה 1 וְכָל־הַפֶּה Article | Noun - masculine singular
peh; 1) mouth ; 1a) mouth (of man); 1b) mouth (as organ of speech) ; 1c) mouth (of animals) ; 1d) mouth, opening, orifice (of a well, river, etc) ; 1e) extremity, end pim ; 2) a weight equal toone third of a shekel, occurs only in 1Sa 13:21 6310 פֶּה 1 Kings 19:18 יח וְהִשְׁאַרְתִּי בְיִשְׂרָאֵל, שִׁבְעַת אֲלָפִים: כָּל־הַבִּרְכַּיִם, אֲשֶׁר לֹא־כָרְעוּ לַבַּעַל, וְכָל־
הַפֶּה, אֲשֶׁר לֹא־נָשַׁק לוֹ. 18 Yet will I leave seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.'

12154 הֲפוּכָה 1 Verb - Qal Passive Participle - feminine singular 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone 2015 הָפַךְ
Hos. 7:8 ח אֶפְרַיִם, בָּעַמִּים הוּא יִתְבּוֹלָל; אֶפְרַיִם הָיָה עֻגָה, בְּלִי הֲפוּכָה. 8 Ephraim, he mixeth himself with the peoples; Ephraim is become a cake not turned.

12155 הַפּוּךְ 1 קֶרֶן־הַפּוּךְ Noun proper - feminine singular Keren-happuch = |horn of antimony|; 1)one of the daughters of Job born after his trial
7163 קֶ֫רֶן Job 42:14 יד וַיִּקְרָא שֵׁם־הָאַחַת יְמִימָה, וְשֵׁם הַשֵּׁנִית קְצִיעָה; וְשֵׁם הַשְּׁלִישִׁית, קֶרֶן הַפּוּךְ. 14 And he called the name of the first, Jemimah; and the name of the second, Keziah; and the name of the third, Keren-happuch.

12156 הַפּוּנִי 1 Article | Noun proper - masculine singular Punites = see Puah |scattered|; 1) descendants of Puah, the son of Issachar 6324 פּוּן
Num. 26:23 כג בְּנֵי יִשָּׂשכָר, לְמִשְׁפְּחֹתָם--תּוֹלָע, מִשְׁפַּחַת הַתּוֹלָעִי; לְפֻוָּה, מִשְׁפַּחַת הַפּוּנִי.
23 The sons of Issachar after their families: of Tola, the family of the Tolaites; of Puvah, the family of the Punites;

12157 הַפּוּר 1 Article | Noun - masculine singular Pur or Purim = |lot| or |piece|; 1) lot ; 1a) a special feast among the post-exilic Jews, to celebrate their deliverance from Haman's destruction through queen Esther's heroic actions 6332
פּוּר Est. 9:26 כו עַל־כֵּן קָרְאוּ לַיָּמִים הָאֵלֶּה פוּרִים, עַל־שֵׁם הַפּוּר--עַל־כֵּן, עַל־כָּל־דִּבְרֵי הָאִגֶּרֶת הַזֹּאת; וּמָה־רָאוּ עַל־כָּכָה, וּמָה הִגִּיעַ אֲלֵיהֶם. 26 Wherefore they called these days Purim, after the name of pur. Therefore because of all the words of this letter, and of that which they had seen concerning this matter, and that which h

12158 הַפּוּרִים 2 Article | Noun - masculine plural Pur or Purim = |lot| or |piece|; 1) lot ; 1a) a special feast among the post-exilic Jews, to celebrate their deliverance from Haman's destruction through queen Esther's heroic actions 6332
פּוּר Est. 9:28f כח וְהַיָּמִים הָאֵלֶּה נִזְכָּרִים וְנַעֲשִׂים בְּכָל־דּוֹר וָדוֹר, מִשְׁפָּחָה וּמִשְׁפָּחָה, מְדִינָה וּמְדִינָה, וְעִיר וָעִיר; וִימֵי הַפּוּרִים הָאֵלֶּה, לֹא יַעַבְרוּ מִתּוֹךְ הַיְּהוּדִים, וְזִכְרָם, לֹא־יָסוּף מִזַּרְעָם. {ס} 28 and that these days should be remembered and kept throughout every generation, every family, every province, and every city; and that these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed. {S}

12159 הָפוֹךְ 1 Verb - Qal Infinitive Absolute 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone 2015 הָפַךְ Prov. 12:7

ז הָפוֹךְ רְשָׁעִים וְאֵינָם; וּבֵית צַדִּיקִים יַעֲמֹד. 7 The wicked are overthrown, and are not; but the house of the righteous shall stand.

12160 הַפּוֹנֶה 4 Article | Verb - Qal Participle - masculine plural 1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back 6437 פָּנָה 2 Chr. 25:23; Ezek. 8:3; 11:1; 47:2 כג וְאֵת אֲמַצְיָהוּ מֶלֶךְ־יְהוּדָה בֶּן־יוֹאָשׁ בֶּן־יְהוֹאָחָז, תָּפַשׂ יוֹאָשׁ מֶלֶךְ־יִשְׂרָאֵל--בְּבֵית שָׁמֶשׁ; וַיְבִיאֵהוּ, יְרוּשָׁלַםִ, וַיִּפְרֹץ בְּחוֹמַת יְרוּשָׁלַםִ מִשַּׁעַר אֶפְרַיִם עַד־שַׁעַר הַפּוֹנֶה, אַרְבַּע מֵאוֹת אַמָּה. 23 And Joash king of Israel took Amaziah king of Judah, the son of Joash, the son of Jehoahaz, at Beth-shemesh, and brought him to Jerusalem, and broke down the wall of Jerusalem from the gate of Ephraim unto the corner gate, four hundred cubits.

12161 הַפּוֹצֶה 1 Article | Verb - Qal Participle - masculine plural 1) to part, open, separate, set free ; 1a) (Qal) ; 1a1) to open (mouth), utter ; 1a2) to snatch away, set free 6475 פָּצָה Psalm 144:10 י הַנּוֹתֵן תְּשׁוּעָה, לַמְּלָכִים: הַפּוֹצֶה, אֶת-דָּוִד עַבְדּוֹ--מֵחֶרֶב רָעָה. 10 Who givest salvation unto kings, who rescuest David Thy servant from the hurtful sword.

12162 הָפֵחַ 1 Verb - Hiphil Infinitive Absolute 1) (Hiphil) to ensnare, trap 6351 פָּחַח Isa. 42:22 כב וְהוּא, עַם־בָּזוּז וְשָׁסוּי, הָפֵחַ בַּחוּרִים כֻּלָּם, וּבְבָתֵּי כְלָאִים הָחְבָּאוּ; הָיוּ לָבַז וְאֵין מַצִּיל, מְשִׁסָּה וְאֵין־אֹמֵר הָשַׁב. 22 But this is a people robbed and spoiled, they are all of them snared in holes, and they are hid in prison-houses; they are for a prey, and none delivereth, for a spoil, and none saith: 'Restore.'

12163 הַפַּח 1 Article | Noun - masculine singular 1) bird trap, trap, snare ; 1a) bird trap (literal) ; 1b) of calamities, plots, source or agent of calamity (fig.) ; 2) plate (of metal) 6341 פַּח Psalm 124:7 ז נַפְשֵׁנוּ-- כְּצִפּוֹר נִמְלְטָה, מִפַּח יוֹקְשִׁים: הַפַּח נִשְׁבָּר, וַאֲנַחְנוּ נִמְלָטְנוּ. 7 Our soul is escaped as a bird out of the snare of the fowlers; {N} the snare is broken, and we are escaped.

12164 הַפַּחַד 2 Article | Noun - masculine singular 1) terror, dread ; 1a) dread ; 1b) object of dread 6343 פַּחַד Isa. 24:18; Jer. 48:44 יח וְהָיָה הַנָּס מִקּוֹל הַפַּחַד, יִפֹּל אֶל־הַפַּחַת, וְהָעוֹלֶה מִתּוֹךְ הַפַּחַת, יִלָּכֵד בַּפָּח: כִּי־אֲרֻבּוֹת מִמָּרוֹם נִפְתָּחוּ, וַיִּרְעֲשׁוּ מוֹסְדֵי אָרֶץ. 18 And it shall come to pass, that he who fleeth from the noise of the terror shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the trap; for the windows on high are opened, and the foundations of the earth do shake;

12165 הַפֶּחָה 3 Article | Noun - masculine singular 1) governor 6346 פֶּחָה Neh. 5:14, 18; 12:26 יד גַּם מִיּוֹם אֲשֶׁר-צִוָּה אוֹתִי, לִהְיוֹת פֶּחָם בְּאֶרֶץ יְהוּדָה, מִשְּׁנַת עֶשְׂרִים וְעַד שְׁנַת שְׁלֹשִׁים וּשְׁתַּיִם לְאַרְתַּחְשַׁסְתְּא הַמֶּלֶךְ, שָׁנִים שְׁתֵּים עֶשְׂרֵה--אֲנִי וְאַחַי, לֶחֶם הַפֶּחָה לֹא אָכַלְתִּי. 14 Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of

Artaxerxes the king, that is, twelve years, I and my brethren have not eaten the bread of the governor.

12166 הַפַּחוֹת 1 וְאֶל־הַפַּחוֹת Article | Noun - masculine plural
1) governor 6346 פַּח Est. 3:12 יב וַיִּקָּרְאוּ סֹפְרֵי הַמֶּלֶךְ בַּחֹדֶשׁ
הָרִאשׁוֹן, בִּשְׁלוֹשָׁה עָשָׂר יוֹם בּוֹ, וַיִּכָּתֵב כְּכָל־אֲשֶׁר־צִוָּה הָמָן אֶל אֲחַשְׁדַּרְפְּנֵי־הַמֶּלֶךְ וְאֶל־הַפַּחוֹת אֲשֶׁר
עַל־מְדִינָה וּמְדִינָה וְאֶל־שָׂרֵי עַם וָעָם, מְדִינָה וּמְדִינָה כִּכְתָבָהּ וְעַם וָעָם כִּלְשׁוֹנוֹ: בְּשֵׁם הַמֶּלֶךְ אֲחַשְׁוֵרֹשׁ
נִכְתָּב, וְנֶחְתָּם בְּטַבַּעַת הַמֶּלֶךְ. 12 Then were the king's scribes called in the first month, on the thirteenth day thereof, and there was written, according to all that Haman commanded, unto the king's satraps, and to the governors that were over every province, and to the princes of every people; to every province according to the writing thereof, and to every people after their language; in the name of king Ahasuerus was it written, and it was sealed with the king's ring.

12167 הִפְחִיד 1 Verb - Hiphil Perfect - third person masculine singular
1) to fear, tremble, revere, dread, be in awe or dread ; 1a) (Qal) ; 1a1) to be in dread ; 1a2) to be in awe; 1b) (Piel) to be in great dread ; 1c) (Hiphil) to cause to dread 6342
פָּחַד Job 4:14 יד פַּחַד קְרָאַנִי, וּרְעָדָה; וְרֹב עַצְמוֹתַי הִפְחִיד. 14 Fear came upon me, and trembling, and all my bones were made to shake.

12168 הַפַּחַת 5 אֶל־הַפַּחַת Article | Noun - masculine singular
1) pit, hole 6354 פַּ֫חַת 2 Sam. 18:17; Isa. 24:18; Jer. 48:44 יז וַיִּקְחוּ
אֶת־אַבְשָׁלוֹם, וַיַּשְׁלִכוּ אֹתוֹ בַיַּעַר אֶל־הַפַּחַת הַגָּדוֹל, וַיַּצִּבוּ עָלָיו גַּל־אֲבָנִים, גָּדוֹל מְאֹד; וְכָל־יִשְׂרָאֵל--
נָסוּ, אִישׁ לְאֹהָלוֹ. 17 And they took Absalom, and cast him into the great pit in the forest, and raised over him a very great heap of stones; and all Israel fled every one to his tent.--

12169 הִפָּחְתִּי 1 Verb - Hiphil Perfect - first person common singular
1) to breathe, blow, sniff at, seethe, give up or lose (life) ; 1a) (Qal) to breathe, blow ; 1b) (Pual) to be blown ; 1c) (Hiphil) to cause to breathe out 5301 נָפַח Job 31:39 לט אִם-כֹּחָהּ, אָכַלְתִּי בְלִי-כָסֶף; וְנֶפֶשׁ בְּעָלֶיהָ הִפָּחְתִּי. 39 If I have eaten the fruits thereof without money, or have caused the tillers thereof to be disappointed--

12170 הַפְּחָתִים 1 Article | Noun - masculine plural 1) pit, hole
6354 פַּ֫חַת 2 Sam. 17:9 ט הִנֵּה עַתָּה הוּא־נֶחְבָּא בְּאַחַת הַפְּחָתִים, אוֹ בְּאַחַד
הַמְּקוֹמֹת; וְהָיָה, כִּנְפֹל בָּהֶם בַּתְּחִלָּה, וְשָׁמַע הַשֹּׁמֵעַ וְאָמַר, הָיְתָה מַגֵּפָה בָּעָם אֲשֶׁר אַחֲרֵי אַבְשָׁלֹם.
9 Behold, he is hid now in some pit, or in some place; and it will come to pass, when they fall upon them at the first, and whosoever heareth it shall say: There is a slaughter among the people that follow Absalom;

12171 הָפִיחִי 1 Verb - Hiphil Imperative - feminine singular 1) to breathe, blow ; 1a) (Qal) to breathe ; 1b) (Hiphil) ; 1b1) to cause to exhale or breathe ; 1b2) to puff, snort ; 1b3) to excite, inflame ; 1b4) to puff, pant for it ; 1b5) to breathe out, utter ; 1b6) to blow, blast 6315 פּ֫וּחַ Song of Songs Cant. 4:16 טז עוּרִי צָפוֹן
וּבוֹאִי תֵימָן, הָפִיחִי גַנִּי יִזְּלוּ בְשָׂמָיו; יָבֹא דוֹדִי לְגַנּוֹ, וְיֹאכַל פְּרִי מְגָדָיו. 16 Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his precious fruits.

12172 הִפִּיל 3 וְלֹא־הִפִּיל Verb - Hiphil Perfect - third person masculine singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307
נָפַל 1 Sam. 3:19; Est. 3:7; Isa. 34:17 יט וַיִּגְדַּל, שְׁמוּאֵל; וַיהוָה הָיָה עִמּוֹ, וְלֹא־הִפִּיל
מִכָּל־דְּבָרָיו אָרְצָה. 19 And Samuel grew, and the LORD was with him, and did let none of his words fall to the ground.

12173 הַפִּילַגְשִׁים 2 Article | Noun - feminine plural 1) concubine, paramour ; 1a) concubine ; 1b) paramour 6370 פִּילֶגֶשׁ Gen. 25:6; Est. 2:14
ו וְלִבְנֵי הַפִּילַגְשִׁים אֲשֶׁר לְאַבְרָהָם, נָתַן אַבְרָהָם מַתָּנֹת; וַיְשַׁלְּחֵם מֵעַל יִצְחָק בְּנוֹ, בְּעוֹדֶנּוּ חַי, קֵדְמָה,
אֶל־אֶרֶץ קֶדֶם. 6 But unto the sons of the concubines, that Abraham had, Abraham gave gifts; and he sent them away from Isaac his son, while he yet lived, eastward, unto the east country.

12174 הִפִּילָה 1 Verb - Hiphil Perfect - third person feminine singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Prov. 7:26 כו כִּי-
רַבִּים חֲלָלִים הִפִּילָה; וַעֲצֻמִים, כָּל-הֲרֻגֶיהָ. 26 For she hath cast down many wounded; yea, a mighty host are all her slain.

12175 הִפִּילֻהוּ 1 Verb - Hiphil Perfect - third common plural | third person masculine singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307
נָפַל 2 Chr. 32:21 כא וַיִּשְׁלַח יְהוָה, מַלְאָךְ, וַיַּכְחֵד כָּל־גִּבּוֹר חַיִל וְנָגִיד וְשָׂר, בְּמַחֲנֵה
מֶלֶךְ אַשּׁוּר; וַיָּשָׁב בְּבֹשֶׁת פָּנִים לְאַרְצוֹ, וַיָּבֹא בֵּית אֱלֹהָיו, ומיציאו (וּמִיצִיאֵי) מֵעָיו, שָׁם הִפִּילֻהוּ בֶחָרֶב.
21 And the LORD sent an angel, who cut off all the mighty men of valour, and the leaders and

captains, in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword.

12176 הַפִּילוּ 1 Verb - Hiphil Imperative - masculine plural 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל 1 Sam. 14:42 מב
וַיֹּאמֶר שָׁאוּל--הַפִּילוּ, בֵּינִי וּבֵין יוֹנָתָן בְּנִי; וַיִּלָּכֵד, יוֹנָתָן. 42 And Saul said: 'Cast lots between me and Jonathan my son.' And Jonathan was taken.

12177 הִפִּילוּ 3 Verb - Hiphil Perfect - third common plural 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Jdg. 2:19; 1 Chr. 26:14; Neh. 11:1
יט וְהָיָה בְּמוֹת הַשּׁוֹפֵט, יָשֻׁבוּ וְהִשְׁחִיתוּ מֵאֲבוֹתָם, לָלֶכֶת אַחֲרֵי אֱלֹהִים אֲחֵרִים, לְעָבְדָם וּלְהִשְׁתַּחֲוֺת לָהֶם: לֹא הִפִּילוּ מִמַּעַלְלֵיהֶם, וּמִדַּרְכָּם הַקָּשָׁה. 19 But it came to pass, when the judge was dead, that they turned back, and dealt more corruptly than their fathers, in following other gods to serve them, and to worship them; they left nothing undone of their practices, nor of their stubborn way.

12178 הֲפִיצוֹתִים 1 Verb - Hiphil Perfect - first person common singular | third person masculine plural 1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d) Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b) (Pilpel) to dash to pieces 6327 פּוּץ Ezek. 11:16
טז לָכֵן אֱמֹר, כֹּה־אָמַר אֲדֹנָי יְהוִה, כִּי הִרְחַקְתִּים בַּגּוֹיִם, וְכִי הֲפִיצוֹתִים בָּאֲרָצוֹת; וָאֱהִי לָהֶם לְמִקְדָּשׁ מְעַט, בָּאֲרָצוֹת אֲשֶׁר־בָּאוּ שָׁם. {ס} 16 therefore say: Thus saith the Lord GOD: Although I have removed them far off among the nations, and although I have scattered them among the countries, yet have I been to them as a little sanctuary in the countries where they are come; {S}

12179 הֲפִיצוֹתֶם 1 Verb - Hiphil Perfect - second person masculine plural 1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d)

Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b)
(Pilpel) to dash to pieces 6327 פּוּץ Ezek. 34:21 כא יַעַן, בְּצַד וּבְכָתֵף
תֶּהְדֹּפוּ, וּבְקַרְנֵיכֶם תְּנַגְּחוּ, כָּל־הַנַּחְלוֹת--עַד אֲשֶׁר הֲפִיצוֹתֶם אוֹתָנָה, אֶל־הַחוּצָה. 21 Because
ye thrust with side and with shoulder, and push all the weak with your horns, till ye have
scattered them abroad;
12180 הֱפִיצְךָ 1 Verb - Hiphil Perfect - third person masculine singular |
second person masculine singular 1) to scatter, be dispersed, be scattered ; 1a) (Qal) to
be dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c)
(Hiphil) to scatter ; 1d) Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a)
(Polel) to shatter ; 3b) (Pilpel) to dash to pieces 6327 פּוּץ Deuteronomy
30:3 ג וְשָׁב יְהוָה אֱלֹהֶיךָ אֶת־שְׁבוּתְךָ, וְרִחֲמֶךָ; וְשָׁב, וְקִבֶּצְךָ מִכָּל־הָעַמִּים, אֲשֶׁר הֱפִיצְךָ יְהוָה
אֱלֹהֶיךָ, שָׁמָּה. 3 that then the LORD thy God will turn thy captivity, and have
compassion upon thee, and will return and gather thee from all the peoples, whither the LORD
thy God hath scattered thee.
12181 הֱפִיצָם 1 Verb - Hiphil Perfect - third person masculine singular |
third person masculine plural 1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be
dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c)
(Hiphil) to scatter ; 1d) Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a)
(Polel) to shatter ; 3b) (Pilpel) to dash to pieces 6327 פּוּץ Gen. 11:9
ט עַל־כֵּן קָרָא שְׁמָהּ, בָּבֶל, כִּי־שָׁם בָּלַל יְהוָה, שְׂפַת כָּל־הָאָרֶץ; וּמִשָּׁם הֱפִיצָם יְהוָה, עַל־פְּנֵי כָּל־
הָאָרֶץ. {פ} 9 Therefore was the name of it called Babel; because the LORD did there
confound the language of all the earth; and from thence did the LORD scatter them abroad
upon the face of all the earth. {P}
12182 הֵפִיר 2 Verb - Hiphil Perfect - third person masculine singular
1) (Hiphil) to break, crush 6331 פּוּר Psalm 33:10; Ezek. 17:19 י
יְהוָה, הֵפִיר עֲצַת-גּוֹיִם; הֵנִיא, מַחְשְׁבוֹת עַמִּים. 10 The LORD bringeth the counsel of the
nations to nought; He maketh the thoughts of the peoples to be of no effect.
12183 הָפְכָה 1 Verb - Qal Perfect - third person feminine singular 1)
to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn
about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself,
turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned
over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be
overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn
this way and that, turn every way ; 1d) (Hophal) to turn on someone 2015 הָפַךְ
Lev. 13:10 י וְרָאָה הַכֹּהֵן, וְהִנֵּה שְׂאֵת־לְבָנָה בָּעוֹר, וְהִיא, הָפְכָה שֵׂעָר לָבָן; וּמִחְיַת בָּשָׂר חַי,
בַּשְׂאֵת. 10 And the priest shall look, and, behold, if there be a white rising in the skin,
and it have turned the hair white, and there be quick raw flesh in the rising,
12184 הָפְכוּ 1 Verb - Qal Perfect - third person common plural 1)
to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn
about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself,
turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned

over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone 2015 הָפַךְ
Psalm 78:9 ט בְּנֵי-אֶפְרַיִם, נוֹשְׁקֵי רוֹמֵי-קָשֶׁת; הָפְכוּ, בְּיוֹם קְרָב. 9 The children of Ephraim were as archers handling the bow, that turned back in the day of battle.

12185 הָפְכִּי 1 Verb - Qal Infinitive construct - first person common singular 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone
2015 הָפַךְ Gen. 19:21 כא וַיֹּאמֶר אֵלָיו--הִנֵּה נָשָׂאתִי פָנֶיךָ, גַּם לַדָּבָר הַזֶּה: לְבִלְתִּי הָפְכִּי אֶת־הָעִיר, אֲשֶׁר דִּבַּרְתָּ. 21 And he said unto him: 'See, I have accepted thee concerning this thing also, that I will not overthrow the city of which thou hast spoken.

12186 הַפְכְּכֶם 1 Noun - masculine singular construct | second person masculine plural 1) (Qal) perverseness, perversity 2017 הֹ֫פֶךְ Isaiah 29:16 טז הַפְכְּכֶם--אִם־כְּחֹמֶר הַיֹּצֵר, יֵחָשֵׁב: כִּי־יֹאמַר מַעֲשֶׂה לְעֹשֵׂהוּ לֹא עָשָׂנִי, וְיֵצֶר אָמַר לְיֹצְרוֹ לֹא הֵבִין. 16 O your perversity! Shall the potter be esteemed as clay; that the thing made should say of him that made it: 'He made me not'; or the thing framed say of him that framed it: 'He hath no understanding?'

12187 הֲפָכָם 1 Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone
2015 הָפַךְ Job 9:5 ה הַמַּעְתִּיק הָרִים, וְלֹא יָדָעוּ-- אֲשֶׁר הֲפָכָם בְּאַפּוֹ. 5 Who removeth the mountains, and they know it not, when He overturneth them in His anger.

12188 הֲפַכְפַּךְ 1 Adjective - masculine singular 1) crooked, perverted 2019 הֲפַכְפַּךְ Prov. 21:8 ח הֲפַכְפַּךְ דֶּרֶךְ אִישׁ וָזָר; וְזַךְ, יָשָׁר פָּעֳלוֹ. 8 The way of man is froward and strange; but as for the pure, his work is right.

12189 הָפַכְתָּ 2 Verb - Qal Perfect - second person masculine singular 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone 2015 הָפַךְ
Psalm 30:11/12; 41:4 יב הָפַכְתָּ מִסְפְּדִי, לְמָחוֹל לִי: פִּתַּחְתָּ שַׂקִּי; וַתְּאַזְּרֵנִי שִׂמְחָה.

12 Thou didst turn for me my mourning into dancing; Thou didst loose my sackcloth, and gird me with gladness;

12190 הָפַכְתִּי 1 Verb - Qal Perfect - first person common singular 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone 2015 הָפַךְ
Amos 4:11 יא הָפַכְתִּי בָכֶם, כְּמַהְפֵּכַת אֱלֹהִים אֶת־סְדֹם וְאֶת־עֲמֹרָה, וַתִּהְיוּ, כְּאוּד מֻצָּל מִשְּׂרֵפָה; וְלֹא־שַׁבְתֶּם עָדַי, נְאֻם־יְהוָה. 11 I have overthrown some of you, as God overthrew Sodom and Gomorrah, and ye were as a brand plucked out of the burning; yet have ye not returned unto Me, saith the LORD.

12191 הֲפַכְתֶּם 1 כִּי־הֲפַכְתֶּם Verb - Qal Perfect - second person masculine plural 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone
2015 הָפַךְ Amos 6:12 יב הַיְרֻצוּן בַּסֶּלַע סוּסִים, אִם־יַחֲרוֹשׁ בַּבְּקָרִים: כִּי־הֲפַכְתֶּם לְרֹאשׁ מִשְׁפָּט, וּפְרִי צְדָקָה לְלַעֲנָה. 12 Do horses run upon the rocks? Doth one plow there with oxen? that ye have turned justice into gall, and the fruit of righteousness into wormwood;

12192 הָפַךְ 14 Verb - Qal Perfect - third person masculine singular 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone 2015 הָפַךְ
Lev. 13:3f, 13, 20, 55; Deut. 29:22; Jos. 7:8; Jdg. 20:41; 2 Kings 5:26; Job 28:9; Psalm 66:6; 105:25, 29; Jer. 20:16 ג וְרָאָה הַכֹּהֵן אֶת־הַנֶּגַע בְּעוֹר־הַבָּשָׂר וְשֵׂעָר בַּנֶּגַע הָפַךְ לָבָן, וּמַרְאֵה הַנֶּגַע עָמֹק מֵעוֹר בְּשָׂרוֹ־־נֶגַע צָרַעַת, הוּא; וְרָאָהוּ הַכֹּהֵן, וְטִמֵּא אֹתוֹ. 3 And the priest shall look upon the plague in the skin of the flesh; and if the hair in the plague be turned white, and the appearance of the plague be deeper than the skin of his flesh, it is the plague of leprosy; and the priest shall look on him, and pronounce him unclean.

12193 הֲפֹךְ 2 Verb - Qal Imperative - masculine singular 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone 2015 הֲפֹךְ 1 Kings 22:34; 2 Chr. 18:33 לד וְאִישׁ, מָשַׁךְ בַּקֶּשֶׁת לְתֻמּוֹ, וַיַּכֶּה אֶת־מֶלֶךְ יִשְׂרָאֵל, בֵּין הַדְּבָקִים וּבֵין הַשִּׁרְיָן; וַיֹּאמֶר לְרַכָּבוֹ, הֲפֹךְ יָדְךָ וְהוֹצִיאֵנִי מִן־הַמַּחֲנֶה--כִּי הָחֳלֵיתִי. 34 And a certain man drew his bow at a venture, and smote the king of Israel between the lower armour and the breastplate; wherefore he said unto the driver of his chariot: 'Turn thy hand, and carry me out of the host; for I am sore wounded.'

12194 הֵפֶךְ 1 Noun - masculine singular 1) contrary, opposite, a difference, reversed, contrariness, perversity 2016 הֶפֶךְ Ezek. 16:34 לד וַיְהִי־בָךְ הֵפֶךְ מִן־הַנָּשִׁים בְּתַזְנוּתַיִךְ, וְאַחֲרַיִךְ לֹא זוּנָּה; וּבְתִתֵּךְ אֶתְנָן, וְאֶתְנַן לֹא נִתַּן־לָךְ--וַתְּהִי לְהֶפֶךְ. 34 And the contrary is in thee from other women, in that thou didst solicit to harlotry, and wast not solicited; and in that thou givest hire, and no hire is given unto thee, thus thou art contrary.

12195 הַפְלֵא 1 Verb - Hiphil Infinitive Absolute 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action ; 1a) (Niphal) ; 1a1) to be beyondone's power, be difficult to do ; 1a2) to be difficult to understand ; 1a3) to be wonderful, be extraordinary ; 1a3a) marvellous (participle) ; 1b) (Piel) to separate (an offering) ; 1c) (Hiphil) ; 1c1) to do extraordinary or hard or difficult thing ; 1c2) to make wonderful, do wondrously ; 1d) (Hithpael) to show oneself wonderful or marvellous 6381 פָּלָא Isa. 29:14 יד לָכֵן, הִנְנִי יוֹסִף לְהַפְלִיא אֶת־הָעָם־הַזֶּה--הַפְלֵא וָפֶלֶא; וְאָבְדָה חָכְמַת חֲכָמָיו, וּבִינַת נְבֹנָיו תִּסְתַּתָּר. {ס} 14 Therefore, behold, I will again do a marvellous work among this people, even a marvellous work and a wonder; and the wisdom of their wise men shall perish, and the prudence of their prudent men shall be hid. {S}

12196 הַפְּלָאוֹת 1 Article | Noun - masculine plural 1) wonder, marvel ; 1a) wonder (extraordinary, hard to understand thing) ; 1b) wonder (of God's acts of judgment and redemption) 6382 פֶּלֶא Dan. 12:6 ו וַיֹּאמֶר, לָאִישׁ לְבוּשׁ הַבַּדִּים, אֲשֶׁר מִמַּעַל, לְמֵימֵי הַיְאֹר: עַד־מָתַי, קֵץ הַפְּלָאוֹת. 6 And one said to the man clothed in linen, who was above the waters of the river: 'How long shall it be to the end of the wonders?'

12197 הַפַּלֻּאִי 1 Article | Noun proper - masculine singular Palluites = see Pallu |wonderful|; 1) descendants of Pallu, the 2nd son of Reuben 6384 פַּלֻּאִי Num. 26:5 ה רְאוּבֵן, בְּכוֹר יִשְׂרָאֵל; בְּנֵי רְאוּבֵן, חֲנוֹךְ מִשְׁפַּחַת הַחֲנֹכִי, לְפַלּוּא, מִשְׁפַּחַת הַפַּלֻּאִי. 5 Reuben, the first-born of Israel: the sons of Reuben: of Hanoch, the family of the Hanochites; of Pallu, the family of the Palluites;

12198 הַפִּלֶהָ 1 Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie

prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307
נָפַל Jos. 13:6 ו כָּל־יֹשְׁבֵי הָהָר מִן־הַלְּבָנוֹן עַד־מִשְׂרְפֹת מַיִם, כָּל־צִידֹנִים--אָנֹכִי אוֹרִישֵׁם, מִפְּנֵי בְּנֵי יִשְׂרָאֵל: רַק הַפִּלֶהָ לְיִשְׂרָאֵל, בְּנַחֲלָה, כַּאֲשֶׁר, צִוִּיתִיךָ. 6 all the inhabitants of the hill-country from Lebanon unto Misrephoth-maim, even all the Zidonians; them will I drive out from before the children of Israel; only allot thou it unto Israel for an inheritance, as I have commanded thee.

12199 הַפְלֵה 1 Verb - Hiphil Imperative - masculine singular 1) to be distinct, marked out, be separated, be distinguished ; 1a) (Niphal) ; 1a1) to be distinct, be separated, be distinguished ; 1a2) to be wonderful ; 1b) (Hiphil) to make separate, set apart
6395 פָּלָה Psalm 17:7 ז הַפְלֵה חֲסָדֶיךָ, מוֹשִׁיעַ חוֹסִים-- מִמִּתְקוֹמְמִים, בִּימִינֶךָ.
7 Make passing great Thy mercies, O Thou that savest by Thy right hand from assailants them that take refuge in Thee.

12200 הִפְלָה 1 כִּי־הִפְלָה Verb - Hiphil Perfect - third person masculine singular 1) to be distinct, marked out, be separated, be distinguished ; 1a) (Niphal) ; 1a1) to be distinct, be separated, be distinguished ; 1a2) to be wonderful ; 1b) (Hiphil) to make separate, set apart 6395 פָּלָה Psalm 4:3/4 ד
וּדְעוּ--כִּי-הִפְלָה יְהוָה, חָסִיד לוֹ; יְהוָה יִשְׁמַע, בְּקָרְאִי אֵלָיו. 4 But know that the LORD hath set apart the godly man as His own; the LORD will hear when I call unto Him.

12201 הַפְּלוֹנִי 2 Article | Noun proper - masculine singular Pelonite = |a certainone|; 1) the inhabitants of a presently unknown place 6397 פְּלֹנִי
1 Chr. 11:27; 27:10 כז שַׁמּוֹת, {ר} הַהֲרוֹרִי, {ס} חֶלֶץ, הַפְּלוֹנִי. {ס} 27
Shammoth the Harorite, Helez the Pelonite;

12202 הַפְּלֵטָה 2 Article | Noun - feminine singular 1) escape, deliverance ; 1a) escape, deliverance ; 1b) escaped remnant 6413 פְּלֵיטָה
Exod. 10:5; 1 Chr. 4:43 ה וְכִסָּה אֶת־עֵין הָאָרֶץ, וְלֹא יוּכַל לִרְאֹת אֶת־הָאָרֶץ; וְאָכַל אֶת־יֶתֶר הַפְּלֵטָה, הַנִּשְׁאֶרֶת לָכֶם מִן־הַבָּרָד, וְאָכַל אֶת־כָּל־הָעֵץ, הַצֹּמֵחַ לָכֶם מִן־הַשָּׂדֶה. 5 and they shall cover the face of the earth, that one shall not be able to see the earth; and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field;

12203 הַפַּלְטִי 1 Article | Noun proper - masculine singular Paltite = |escape|; 1) a descendant of Palti or an inhabitant of Beth-palet 6407 פַּלְטִי
2 Sam. 23:26 כו חֶלֶץ, הַפַּלְטִי, {ס} עִירָא {ר} בֶן־עִקֵּשׁ, {ס} הַתְּקוֹעִי. {ס}
26 Helez the Paltite, Ira the son of Ikkesh the Tekoite;

12204 הִפְלִיא 3 כִּי־הִפְלִיא Verb - Hiphil Perfect - third person masculine singular 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action ; 1a) (Niphal) ; 1a1) to be beyondone's power, be difficult to do ; 1a2) to be difficult to understand ; 1a3) to be wonderful, be extraordinary ; 1a3a) marvellous (participle) ; 1b) (Piel) to separate (an offering) ; 1c) (Hiphil) ; 1c1) to do

extraordinary or hard or difficult thing ; 1c2) to make wonderful, do wondrously ; 1d) (Hithpael) to show oneself wonderful or marvellous 6381 פָּלָא 2 Chr. 26:15; Psalms 31:22; Isa. 28:29 טו וַיַּעַשׂ בִּירוּשָׁלִַם חִשְּׁבֹנוֹת מַחֲשֶׁבֶת חוֹשֵׁב, לִהְיוֹת עַל־הַמִּגְדָּלִים וְעַל־הַפִּנּוֹת, לִירוֹא בַּחִצִּים, וּבָאֲבָנִים גְּדֹלוֹת; וַיֵּצֵא שְׁמוֹ עַד־לְמֵרָחוֹק, כִּי־הִפְלִיא לְהֵעָזֵר עַד כִּי־חָזָק. 15 And he made in Jerusalem engines, invented by skilful men, to be on the towers and upon the corners, wherewith to shoot arrows and great stones. And his name spread far abroad; for he was marvellously helped, till he was strong.

12205 הַפָּלִיט 5 Article | Noun - masculine singular 1) refugee, fugitive, escapedone 6412 פָּלִיט Gen. 14:13; Ezek. 24:26f; 33:21f יג וַיָּבֹא, הַפָּלִיט, וַיַּגֵּד, לְאַבְרָם הָעִבְרִי; וְהוּא שֹׁכֵן בְּאֵלֹנֵי מַמְרֵא הָאֱמֹרִי, אֲחִי אֶשְׁכֹּל וַאֲחִי עָנֵר, וְהֵם, בַּעֲלֵי בְרִית־אַבְרָם. 13 And there came one that had escaped, and told Abram the Hebrew--now he dwelt by the terebinths of Mamre the Amorite, brother of Eshcol, and brother of Aner; and these were confederate with Abram.

12206 הַפְּלֵיטָה 2 אֶל־הַפְּלֵיטָה Article | Noun - feminine singular 1) escape, deliverance ; 1a) escape, deliverance ; 1b) escaped remnant 6413 פְּלֵיטָה 2 Chr. 30:6; Neh. 1:2 ו וַיֵּלְכוּ הָרָצִים בָּאִגְּרוֹת מִיַּד הַמֶּלֶךְ וְשָׂרָיו, בְּכָל־יִשְׂרָאֵל וִיהוּדָה, וּכְמִצְוַת הַמֶּלֶךְ, לֵאמֹר: בְּנֵי יִשְׂרָאֵל, שׁוּבוּ אֶל־יְהוָה אֱלֹהֵי אַבְרָהָם יִצְחָק וְיִשְׂרָאֵל, וְיָשֹׁב אֶל־הַפְּלֵיטָה, הַנִּשְׁאֶרֶת לָכֶם מִכַּף מַלְכֵי אַשּׁוּר. 6 So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying: 'Ye children of Israel, turn back unto the LORD, the God of Abraham, Isaac, and Israel, that He may return to the remnant that are escaped of you out of the hand of the kings of Assyria.

12207 הִפַּלְנוּ 1 Verb - Hiphil Perfect - first common plural 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Nehemiah 10:34 לד לְלֶחֶם הַמַּעֲרֶכֶת וּמִנְחַת הַתָּמִיד וּלְעוֹלַת הַתָּמִיד הַשַּׁבָּתוֹת הֶחֳדָשִׁים לַמּוֹעֲדִים, וְלַקֳּדָשִׁים וְלַחַטָּאוֹת--לְכַפֵּר, עַל-יִשְׂרָאֵל; וְכֹל, מְלֶאכֶת בֵּית-אֱלֹהֵינוּ. {ס} 34 for the showbread, and for the continual meal-offering, and for the continual burnt-offering, of the sabbaths, of the new moons, for the appointed seasons, and for the holy things, and for the sin-offerings to make atonement for Israel, and for all the work of the house of our God. {S}

12208 הַפְּלֹנִי 1 Article | Noun proper - gmasculine singular Pelonite = |a certainone|; 1) the inhabitants of a presently unknown place 6397 פְּלֹנִי 1 Chr. 11:36 לו חֵפֶר, הַמְּכֵרָתִי, {ר} אֲחִיָּה, הַפְּלֹנִי. {ס} 36 Hepher the Mecherathite, Ahijah the Pelonite;

12209 הַפְּלִשְׁתִּי 33 Article | Noun proper - masculine singular
Philistine = |immigrants|; 1) an inhabitant of Philistia; descendants of Mizraim who immigrated from Caphtor (Crete?) to the western seacoast of Canaan 6430
פְּלִשְׁתִּי 1 Sam. 17:8, 10f, 16, 23, 26, 32f, 36f, 40ff, 48ff, 54f, 57; 18:6; 19:5; 21:10; 22:10; 2 Sam. 21:17
ח וַיַּעֲמֹד, וַיִּקְרָא אֶל־מַעַרְכֹת יִשְׂרָאֵל, וַיֹּאמֶר לָהֶם, לָמָּה תֵצְאוּ לַעֲרֹךְ מִלְחָמָה: הֲלוֹא אָנֹכִי הַפְּלִשְׁתִּי, וְאַתֶּם עֲבָדִים לְשָׁאוּל--בְּרוּ־לָכֶם אִישׁ, וְיֵרֵד אֵלָי.
8 And he stood and cried unto the armies of Israel, and said unto them: 'Why do ye come out to set your battle in array? am not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me.

12210 הַפְּלִשְׁתִּים 9 Article | Noun proper - masculine plural
Philistine = |immigrants|; 1) an inhabitant of Philistia; descendants of Mizraim who immigrated from Caphtor (Crete?) to the western seacoast of Canaan 6430
פְּלִשְׁתִּי Jos. 13:2; 1 Sam. 4:7; 7:13; 13:20; 17:51f; 2 Sam. 5:19; 21:12; 2 Chr. 21:16
ב זֹאת הָאָרֶץ, הַנִּשְׁאָרֶת: כָּל־גְּלִילוֹת הַפְּלִשְׁתִּים, וְכָל־הַגְּשׁוּרִי.
2 This is the land that yet remaineth: all the regions of the Philistines, and all the Geshurites;

12211 הַפְּלֵתִי 2 Article | Noun proper - masculine singular
Pelethites = |couriers|; 1) a collective name for the guardsmen of David ; 1a) probably descendants of an unknown person, perhaps Philistine mercenaries 6432 פְּלֵתִי
2 Sam. 15:18; 20:23
יח וְכָל־עֲבָדָיו עֹבְרִים עַל־יָדוֹ, וְכָל־הַכְּרֵתִי וְכָל־הַפְּלֵתִי; וְכָל־הַגִּתִּים שֵׁשׁ־מֵאוֹת אִישׁ, אֲשֶׁר־בָּאוּ בְרַגְלוֹ מִגַּת, עֹבְרִים, עַל־פְּנֵי הַמֶּלֶךְ. {ס}
18 And all his servants passed on beside him; and all the Cherethites, and all the Pelethites, and all the Gittites, six hundred men that came after him from Gath, passed on before the king. {S}

12212 הִפַּלְתִּי 2 Verb - Hiphil Perfect - first person common singular
1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Jos. 23:4; Jer. 15:8
ד רְאוּ הִפַּלְתִּי לָכֶם אֶת־הַגּוֹיִם הַנִּשְׁאָרִים הָאֵלֶּה, בְּנַחֲלָה--לְשִׁבְטֵיכֶם: מִן־הַיַּרְדֵּן, וְכָל־הַגּוֹיִם אֲשֶׁר הִכְרַתִּי, וְהַיָּם הַגָּדוֹל, מְבוֹא הַשָּׁמֶשׁ.
4 Behold, I have allotted unto you for an inheritance, according to your tribes, these nations that remain, from the Jordan, with all the nations that I have cut off, even unto the Great Sea toward the going down of the sun.

12213 הִפַּלְתֶּם 1 Verb - Hiphil Perfect - second person masculine singular | third person masculine plural 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2)

to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307
נָפַל Psalm 73:18 יח אַךְ בַּחֲלָקוֹת, תָּשִׁית לָמוֹ; הִפַּלְתָּם, לְמַשּׁוּאוֹת. 18 Surely Thou settest them in slippery places; Thou hurlest them down to utter ruin.

12214 הַפִּנָּה 6 Article | Noun - feminine singular 1) corner ; 1a) corner (of square objects) ; 1b) corner (of ruler or chief-fig.) 6438 פִּנָּה 2 Kings 14:13; 2 Chr. 26:9; Neh. 3:24, 31f; Jer. 31:38 יג וְאֵת אֲמַצְיָהוּ מֶלֶךְ־יְהוּדָה בֶּן־יְהוֹאָשׁ בֶּן־אֲחַזְיָהוּ, תָּפַשׂ יְהוֹאָשׁ מֶלֶךְ־יִשְׂרָאֵל־־בְּבֵית שָׁמֶשׁ; ויבאו (וַיָּבֹא), יְרוּשָׁלִַם, וַיִּפְרֹץ בְּחוֹמַת יְרוּשָׁלִַם בְּשַׁעַר אֶפְרַיִם עַד־שַׁעַר הַפִּנָּה, אַרְבַּע מֵאוֹת אַמָּה. 13 And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Beth-shemesh, and came to Jerusalem, and broke down the wall of Jerusalem from the gate of Ephraim unto the corner gate, four hundred cubits.

12215 הַפֹּנֶה 4 Article | Verb - Qal Participle - masculine plural 1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back 6437 פָּנָה Jos. 15:2; Ezek. 44:1; 46:1, 12 ב וַיְהִי לָהֶם גְּבוּל נֶגֶב, מִקְצֵה יָם הַמֶּלַח, מִן־הַלָּשֹׁן, הַפֹּנֶה נֶגְבָּה. 2 And their south border was from the uttermost part of the Salt Sea, from the bay that looked southward.

12216 הִפְנָה 1 הִפְנָה־עֹרֶף Verb - Hiphil Perfect - third person feminine singular 1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back 6437 פָּנָה Jer. 48:39 לט אֵיךְ חַתָּה הֵילִילוּ, אֵיךְ הִפְנָה־עֹרֶף מוֹאָב בּוֹשׁ; וְהָיָה מוֹאָב לִשְׂחֹק וְלִמְחִתָּה, לְכָל־סְבִיבָיו. {ס} 39 'How is it broken down!' wail ye! 'How hath Moab turned the back with shame!' so shall Moab become a derision and a dismay to all that are round about him. {S}

12217 הָפְנוּ 1 Verb - Hophal Imperative - masculine plural 1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back 6437 פָּנָה Jeremiah 49:8 ח נֻסוּ הָפְנוּ הֶעְמִיקוּ לָשֶׁבֶת, יֹשְׁבֵי דְּדָן: כִּי אֵיד עֵשָׂו הֵבֵאתִי עָלָיו, עֵת פְּקַדְתִּיו. 8 Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I do bring the calamity of Esau upon him, the time that I shall punish him.

12218 הִפְנוּ 3 Verb - Hiphil Perfect - third common plural 1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back 6437 פָּנָה Jer. 46:5, 21; 47:3 ה מַדּוּעַ רָאִיתִי, הֵמָּה חַתִּים נְסֹגִים אָחוֹר, וְגִבּוֹרֵיהֶם יֻכַּתּוּ, וּמָנוֹס נָסוּ וְלֹא הִפְנוּ--מָגוֹר מִסָּבִיב, נְאֻם־יְהוָה.
5 Wherefore do I see them dismayed and turned backward? and their mighty ones are beaten down, and they are fled apace, and look not back; terror is on every side, saith the LORD.

12219 הַפִּנּוֹת 2 וְעַל־הַפִּנּוֹת Article | Noun - feminine plural 1) corner ; 1a) corner (of square objects) ; 1b) corner (of ruler or chief-fig.) 6438 פִּנָּה 2 Chr. 26:15; Zeph. 1:16 טו וַיַּעַשׂ בִּירוּשָׁלִַם חִשְּׁבֹנוֹת מַחֲשֶׁבֶת חוֹשֵׁב, לִהְיוֹת עַל־הַמִּגְדָּלִים וְעַל־הַפִּנּוֹת, לִירוֹא בַּחִצִּים, וּבָאֲבָנִים גְּדֹלוֹת; וַיֵּצֵא שְׁמוֹ עַד־לְמֵרָחוֹק, כִּי־הִפְלִיא לְהֵעָזֵר עַד כִּי־חָזָק. 15 And he made in Jerusalem engines, invented by skilful men, to be on the towers and upon the corners, wherewith to shoot arrows and great stones. And his name spread far abroad; for he was marvellously helped, till he was strong.

12220 הַפֹּנוֹת 1 Article | Verb - Qal Participle - feminine plural 1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back 6437 פָּנָה Ezek. 46:19 יט וַיְבִיאֵנִי בַמָּבוֹא, אֲשֶׁר עַל־כֶּתֶף הַשַּׁעַר, אֶל־הַלְּשָׁכוֹת הַקֹּדֶשׁ אֶל־הַכֹּהֲנִים, הַפֹּנוֹת צָפוֹנָה; וְהִנֵּה־שָׁם מָקוֹם, בירכתם (בַּיַּרְכָתַיִם) יָמָּה. 19 Then he brought me through the entry, which was at the side of the gate, into the holy chambers for the priests, which looked toward the north; and, behold, there was a place on the hinder part westward.

12221 הֲפָנָיו 1 Article | Noun - common plural construct | third person masculine singular 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of 6440 פָּנִים Job 13:8 ח הֲפָנָיו תִּשָּׂאוּן; אִם־לָאֵל תְּרִיבוּן. 8 Will ye show Him favour? Will ye contend for God?

12222 הַפָּנִים 10 Article | Noun - masculine plural 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of 6440 פָּנִים Exod. 35:13; 39:36; Num. 4:7; 1 Sam. 21:7; 1 Kings 7:48; 2 Chr. 4:19; Prov. 27:19; Ezek. 10:22; Dan. 9:7f; (Zech. 14:10 הַפִּנִּים);

יג אֶת־הַשֻּׁלְחָן וְאֶת־בַּדָּיו, וְאֶת־כָּל־כֵּלָיו; וְאֵת, לֶחֶם הַפָּנִים.   13 the table, and its staves, and
all its vessels, and the showbread;
12223   הַפִּנִּים   1   Article | Noun - feminine plural   1) corner ; 1a)
corner (of square objects) ; 1b) corner (of ruler or chief-fig.)   6434   פֵּן
Zech. 14:10   י יִסּוֹב כָּל־הָאָרֶץ כָּעֲרָבָה מִגֶּבַע לְרִמּוֹן, נֶגֶב יְרוּשָׁלִָם; וְרָאֲמָה וְיָשְׁבָה תַחְתֶּיהָ
10   לְמִשַּׁעַר בִּנְיָמִן, עַד־מְקוֹם שַׁעַר הָרִאשׁוֹן עַד־שַׁעַר הַפִּנִּים, וּמִגְדַּל חֲנַנְאֵל, עַד יִקְבֵי הַמֶּלֶךְ.
All the land shall be turned as the Arabah, from Geba to Rimmon south of Jerusalem; and she shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananel unto the king's winepresses.
12224   הַפְּנִימִי   15   Article | Adjective - masculine singular   1) inner
6442   פְּנִימִי   1 Kings 6:27; 7:50; Ezek. 40:15, 19, 23, 27f, 32, 44; 41:15, 17; 42:3, 15;
43:5   כז וַיִּתֵּן אֶת־הַכְּרוּבִים בְּתוֹךְ הַבַּיִת הַפְּנִימִי, וַיִּפְרְשׂוּ אֶת־כַּנְפֵי הַכְּרֻבִים, וַתִּגַּע כְּנַף־הָאֶחָד
27   בַּקִּיר, וּכְנַף הַכְּרוּב הַשֵּׁנִי נֹגַעַת בַּקִּיר הַשֵּׁנִי; וְכַנְפֵיהֶם אֶל־תּוֹךְ הַבַּיִת, נֹגְעֹת כָּנָף אֶל־כָּנָף.
And he set the cherubim within the inner house; and the wings of the cherubim were stretched forth, so that the wing of the one touched the one wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.
12225   הַפְּנִימִיּוֹת   1   Article | Adjective - feminine plural   1) inner
6442   פְּנִימִי   2 Chr. 4:22   כב וְיוֹקִים וְאַנְשֵׁי כֹזֵבָא, וְיוֹאָשׁ וְשָׂרָף אֲשֶׁר־בָּעֲלוּ
לְמוֹאָב--וְיָשֻׁבִי לָחֶם; וְהַדְּבָרִים, עַתִּיקִים.   22 and Jokim, and the men of Cozeba, and Joash, and Saraph, who had dominion in Moab, and Jashubi-lehem. And the records are ancient.
12226   הַפְּנִימִים   1   Article | Adjective - masculine plural   1) inner
6442   פְּנִימִי   1 Chr. 28:11   יא וַיִּתֵּן דָּוִיד לִשְׁלֹמֹה בְנוֹ אֶת־תַּבְנִית הָאוּלָם וְאֶת־
בָּתָּיו וְגַנְזַכָּיו וַעֲלִיֹּתָיו, וַחֲדָרָיו הַפְּנִימִים--וּבֵית הַכַּפֹּרֶת.   11 Then David gave to Solomon his son the pattern of the porch [of the temple], and of the houses thereof, and of the treasuries thereof, and of the upper rooms thereof, and of the inner chambers thereof, and of the place of the ark-cover;
12227   הַפְּנִימִית   14   Article | Adjective - feminine singular   1) inner
6442   פְּנִימִי   1 Kings 6:36; 7:12; Est. 4:11; 5:1; Ezek. 8:3, 16; 10:3; 42:4; 44:17, 21,
27; 45:19; 46:1   לו וַיִּבֶן אֶת־הֶחָצֵר הַפְּנִימִית, שְׁלֹשָׁה טוּרֵי גָזִית; וְטוּר, כְּרֻתֹת אֲרָזִים.
36 And he built the inner court with three rows of hewn stone, and a row of cedar beams.
12228   הִפְנְתָה   1   Verb - Hiphil Perfect - third person feminine singular
1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back   6437   פָּנָה   Jer. 49:24   כד
רָפְתָה דַמֶּשֶׂק הִפְנְתָה לָנוּס, וְרֶטֶט הֶחֱזִיקָה; צָרָה וַחֲבָלִים אֲחָזַתָּה, כַּיּוֹלֵדָה.   24 Damascus is waxed feeble, she turneth herself to flee, and trembling hath seized on her; anguish and pangs have taken hold of her, as of a woman in travail.
12229   הַפִּסְגָּה   8   Article | Noun proper - feminine singular   Pisgah = |cleft|; 1) mountain in Moab on the northeast shore of the DeadSea; site uncertain

6449 פִּסְגָּה Num. 21:20; 23:14; Deut. 3:17, 27; 4:49; 34:1; Jos. 12:3; 13:20
{פ} כ וּמִבָּמוֹת, הַגַּיְא אֲשֶׁר בִּשְׂדֵה מוֹאָב--רֹאשׁ, הַפִּסְגָּה; וְנִשְׁקָפָה, עַל-פְּנֵי הַיְשִׁימֹן. 20 and
from Bamoth to the valley that is in the field of Moab, by the top of Pisgah, which looketh
down upon the desert. {P}
12230 הַפָּסַח 10 Article | Noun - masculine singular 1) passover ;
1a) sacrifice of passover ; 1b) animal victim of the passover ; 1c) festival of the passover
6453 פֶּ֫סַח Exod. 12:21, 43; 34:25; Num. 9:2, 4; Deut. 16:5; 2 Chr. 35:6, 11; Ezr.
6:19; Ezek. 45:21 כא וַיִּקְרָא מֹשֶׁה לְכָל־זִקְנֵי יִשְׂרָאֵל, וַיֹּאמֶר אֲלֵהֶם: מִשְׁכוּ, וּקְחוּ לָכֶם צֹאן
לְמִשְׁפְּחֹתֵיכֶם־־וְשַׁחֲטוּ הַפָּסַח. 21 Then Moses called for all the elders of Israel, and said
unto them: 'Draw out, and take you lambs according to your families, and kill the passover
lamb.
12231 הַפִּסֵּחַ 1 וְאֶת־הַפִּסֵּחַ Article | Adjective - masculine singular
1) lame 6455 פִּסֵּ֫חַ Mal. 1:13 יג וַאֲמַרְתֶּם הִנֵּה מַתְּלָאָה וְהִפַּחְתֶּם אוֹתוֹ,
אָמַר יְהוָה צְבָאוֹת, וַהֲבֵאתֶם גָּזוּל וְאֶת־הַפִּסֵּחַ וְאֶת־הַחוֹלֶה, וַהֲבֵאתֶם אֶת־הַמִּנְחָה; הַאֶרְצֶה אוֹתָהּ
{ס} מִיֶּדְכֶם, אָמַר יְהוָה. 13 Ye say also: 'Behold, what a weariness is it!' and ye have
snuffed at it, saith the LORD of hosts; and ye have brought that which was taken by violence,
and the lame, and the sick; thus ye bring the offering; should I accept this of your hand? saith
the LORD. {S}
12232 הַפֶּסַח 19 אֶת־הַפֶּסַח Article | Noun - masculine singular
1) passover ; 1a) sacrifice of passover ; 1b) animal victim of the passover ; 1c) festival of the
passover 6453 פֶּ֫סַח Num. 9:5f, 12ff; 33:3; Deut. 16:6; Jos. 5:10f; 2 Kings
23:23; 2 Chr. 30:2, 15, 18; 35:1, 13, 16f, 19; Ezr. 6:20 ה וַיַּעֲשׂוּ אֶת־־הַפֶּסַח בָּרִאשׁוֹן
בְּאַרְבָּעָה עָשָׂר יוֹם לַחֹדֶשׁ, בֵּין הָעַרְבַּיִם־־־בְּמִדְבַּר סִינָי: כְּכֹל אֲשֶׁר צִוָּה יְהוָה, אֶת־־מֹשֶׁה־־־־כֵּן עָשׂוּ,
בְּנֵי יִשְׂרָאֵל. 5 And they kept the passover in the first month, on the fourteenth day of
the month, at dusk, in the wilderness of Sinai; according to all that the LORD commanded
Moses, so did the children of Israel.
12233 הַפִּסְחִים 1 וְאֶת־הַפִּסְחִים Article | Adjective - masculine plural
1) lame 6455 פִּסֵּ֫חַ 2 Sam. 5:8 ח וַיֹּאמֶר דָּוִד בַּיּוֹם הַהוּא, כָּל־מַכֵּה
יְבֻסִי וְיִגַּע בַּצִּנּוֹר, וְאֶת־הַפִּסְחִים וְאֶת־הַעִוְרִים, שנאו (שְׂנֻאֵי) נֶפֶשׁ דָּוִד; עַל־כֵּן, יֹאמְרוּ, עִוֵּר וּפִסֵּחַ, לֹא
יָבוֹא אֶל־הַבָּיִת. 8 And David said on that day: 'Whosoever smiteth the Jebusites, and
getteth up to the gutter, and [taketh away] the lame and the blind, that are hated of David's
soul--.' Wherefore they say: 'There are the blind and the lame; he cannot come into the house.'
12234 הַפְּסָחִים 1 Article | Noun - masculine plural 1) passover ; 1a)
sacrifice of passover ; 1b) animal victim of the passover ; 1c) festival of the passover
6453 פֶּ֫סַח 2 Chr. 30:17 יז כִּי־רַבַּת בַּקָּהָל, אֲשֶׁר לֹא־הִתְקַדָּשׁוּ; וְהַלְוִיִּם עַל־
שְׁחִיטַת הַפְּסָחִים, לְכֹל לֹא טָהוֹר־־לְהַקְדִּישׁ, לַיהוָה. 17 For there were many in the
congregation that had not sanctified themselves; therefore the Levites had the charge of killing
the passover lambs for every one that was not clean, to sanctify them unto the LORD.
12235 הַפְּסִילִים 3 מִן־הַפְּסִילִים Article | Noun - masculine plural
1) image, idol, graven image 6456 פְּסִילִים Jdg. 3:19, 26; 2 Chr. 33:22
יט וְהוּא שָׁב, מִן־הַפְּסִילִים אֲשֶׁר אֶת־הַגִּלְגָּל, וַיֹּאמֶר, דְּבַר־סֵתֶר לִי אֵלֶיךָ הַמֶּלֶךְ; וַיֹּאמֶר הָס־־וַיֵּצְאוּ

מֵעָלָיו, כָּל־הָעֹמְדִים עָלָיו. 19 But he himself turned back from the quarries that were by Gilgal, and said: 'I have a secret errand unto thee, O king.' And he said: 'Keep silence.' And all that stood by him went out from him.

12236 הַפַּסִּים 3 Article | Noun - masculine plural 1) flat (of the hand or foot), palm, sole ; 1a) of the tunic reaching to palms and soles (fig.) 6446 פַּסִּים Gen. 37:23, 32; 2 Sam. 13:19 כג וַיְהִי, כַּאֲשֶׁר־בָּא יוֹסֵף אֶל־אֶחָיו; וַיַּפְשִׁיטוּ אֶת־יוֹסֵף אֶת־כֻּתָּנְתּוֹ, אֶת־כְּתֹנֶת הַפַּסִּים אֲשֶׁר עָלָיו. 23 And it came to pass, when Joseph was come unto his brethren, that they stripped Joseph of his coat, the coat of many colours that was on him;

12237 הַפָּסֶל 2 Article | Noun - masculine singular 1) idol, image 6459 פֶּסֶל Jdg. 18:20, 30 כ וַיִּיטַב, לֵב הַכֹּהֵן, וַיִּקַּח אֶת־הָאֵפוֹד, וְאֶת־הַתְּרָפִים וְאֶת־הַפָּסֶל; וַיָּבֹא, בְּקֶרֶב הָעָם. 20 And the priest's heart was glad, and he took the ephod, and the teraphim, and the graven image, and went in the midst of the people.

12238 הַפֶּסֶל 2 אֶת־הַפֶּסֶל Article | Noun - masculine singular 1) idol, image 6459 פֶּסֶל Jdg. 18:17; Isaiah 40:19 יז וַיַּעֲלוּ חֲמֵשֶׁת הָאֲנָשִׁים, הַהֹלְכִים לְרַגֵּל אֶת־הָאָרֶץ־־בָּאוּ שָׁמָּה, לָקְחוּ אֶת־הַפֶּסֶל וְאֶת־הָאֵפוֹד וְאֶת־הַתְּרָפִים וְאֶת־הַמַּסֵּכָה; וְהַכֹּהֵן, נִצָּב פֶּתַח הַשַּׁעַר, וְשֵׁשׁ־מֵאוֹת הָאִישׁ, הֶחָגוּר כְּלֵי הַמִּלְחָמָה. 17 And the five men that went to spy out the land went up, and came in thither, and took the graven image, and the ephod, and the teraphim, and the molten image; and the priest stood by the entrance of the gate with the six hundred men girt with weapons of war.

12239 הַפְּעוֹר 1 Article | Noun proper - feminine singular Peor = |cleft| ; n pr loc ; 1) a mountain peak in Moab belonging to the Abarim range and near Pisgah ; n pr deity ; 2) a false god worshipped in Moab; corresponds to Baal 6465 פְּעוֹר Num. 23:28 כח וַיִּקַּח בָּלָק, אֶת-בִּלְעָם, רֹאשׁ הַפְּעוֹר, הַנִּשְׁקָף עַל-פְּנֵי הַיְשִׁימֹן.
28 And Balak took Balaam unto the top of Peor, that looketh down upon the desert.

12240 הַפָּעַם 3 Article | Noun - feminine singular 1) stroke, beat, foot, step, anvil, occurrence ; 1a) foot, hoof-beat, footfall, footstep ; 1b) anvil ; 1c) occurrence, time, stroke, beat ; 1c1)one time, once, twice, thrice, as time on time, at this repetition, this once, now at length, now...now, atone time...at another 6471 פַּ֫עַם Gen. 46:30; Exod. 9:27; Jdg. 6:39 ל וַיֹּאמֶר יִשְׂרָאֵל אֶל־יוֹסֵף, אָמוּתָה הַפָּעַם, אַחֲרֵי רְאוֹתִי אֶת־פָּנֶיךָ, כִּי עוֹדְךָ חָי. 30 And Israel said unto Joseph: 'Now let me die, since I have seen thy face, that thou art yet alive.'

12241 הַפַּעַם 10 Article | Noun - feminine singular 1) stroke, beat, foot, step, anvil, occurrence ; 1a) foot, hoof-beat, footfall, footstep ; 1b) anvil ; 1c) occurrence, time, stroke, beat ; 1c1)one time, once, twice, thrice, as time on time, at this repetition, this once, now at length, now...now, atone time...at another 6471 פַּ֫עַם Gen. 2:23; 18:32; 29:34f; 30:20; Exod. 10:17; Jdg. 6:39; 15:3; 16:18, 28 כג וַיֹּאמֶר, הָאָדָם, זֹאת הַפַּעַם עֶצֶם מֵעֲצָמַי, וּבָשָׂר מִבְּשָׂרִי; לְזֹאת יִקָּרֵא אִשָּׁה, כִּי מֵאִישׁ לֻקְחָה־זֹּאת. 23 And the man said: 'This is now bone of my bones, and flesh of my flesh; she shall be called Woman, because she was taken out of Man.'

12242 הַפַּעֲמֹנִים 1 אֶת־הַפַּעֲמֹנִים Article | Noun - masculine plural
1) bell ; 1a) on high priest's robe 6472 פַּעֲמֹן Exod. 39:25 כה וַיַּעֲשׂוּ
פַעֲמֹנֵי, זָהָב טָהוֹר; וַיִּתְּנוּ אֶת־הַפַּעֲמֹנִים בְּתוֹךְ הָרִמֹּנִים, עַל־שׁוּלֵי הַמְּעִיל סָבִיב--בְּתוֹךְ, הָרִמֹּנִים.
25 And they made bells of pure gold, and put the bells between the pomegranates upon the
skirts of the robe round about, between the pomegranates:
12243 הָפֵץ 1 Verb - Hiphil Imperative - masculine singular 1) to
scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b) (Niphal) ;
1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d) Hithpael)
scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b) (Pilpel) to dash
to pieces 6327 פּוּץ Job 40:11 יא הָפֵץ, עֶבְרוֹת אַפֶּךָ; וּרְאֵה כָל־גֵּאֶה,
וְהַשְׁפִּילֵהוּ. 11 Cast abroad the rage of thy wrath; and look upon every one that is proud,
and abase him.
12244 הֲפִצוֹתִיךָ 1 Verb - Hiphil Perfect - first person common singular |
second person masculine singular 1) to scatter, be dispersed, be scattered ; 1a) (Qal) to
be dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c)
(Hiphil) to scatter ; 1d) Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a)
(Polel) to shatter ; 3b) (Pilpel) to dash to pieces 6327 פּוּץ Jer. 30:11
יא כִּי־אִתְּךָ אֲנִי נְאֻם־יְהוָה, לְהוֹשִׁיעֶךָ: כִּי אֶעֱשֶׂה כָלָה בְּכָל־הַגּוֹיִם אֲשֶׁר הֲפִצוֹתִיךָ שָּׁם, אַךְ אֹתְךָ לֹא־
אֶעֱשֶׂה כָלָה, וְיִסַּרְתִּיךָ לַמִּשְׁפָּט, וְנַקֵּה לֹא אֲנַקֶּךָּ. {פ} 11 For I am with thee, saith the LORD,
to save thee; for I will make a full end of all the nations whither I have scattered thee, but I
will not make a full end of thee; for I will correct thee in measure, and will not utterly destroy
thee. {P}
12245 הַפְּצִירָה 1 Article | Noun - feminine singular 1) price,
charge ; 1a) meaning dubious ; 1b) perhaps (CLBL) sharpening or (BDB) bluntness
6477 פְּצִירָה 1 Samuel 13:21 כא וְהָיְתָה הַפְּצִירָה פִים, לַמַּחֲרֵשֹׁת וְלָאֵתִים,
וְלִשְׁלֹשׁ קִלְּשׁוֹן, וּלְהַקַּרְדֻּמִּים; וּלְהַצִּיב, הַדָּרְבָן. 21 And the price of the filing was a pim for
the mattocks, and for the coulters, and for the forks with three teeth, and for the axes; and to
set the goads.
12246 הַפְצַר 1 Verb - Hiphil Infinitive Absolute 1) to press, push ;
1a) (Qal) to push, press ; 1b) (Hiphil) be insolent, display pushing (arrogance, presumption)
6484 פָּצַר 1 Sam. 15:23 כג כִּי חַטַּאת־קֶסֶם מֶרִי, וְאָוֶן וּתְרָפִים הַפְצַר: יַעַן,
מָאַסְתָּ אֶת־דְּבַר יְהוָה, וַיִּמְאָסְךָ, מִמֶּלֶךְ. {ס} 23 For rebellion is as the sin of witchcraft,
and stubbornness is as idolatry and teraphim. Because thou hast rejected the word of the
LORD, He hath also rejected thee from being king.' {S}
12247 הֲפִצֹתֶם 1 Verb - Hiphil Perfect - second person masculine plural
1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b)
(Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d)
Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b)
(Pilpel) to dash to pieces 6327 פּוּץ Jer. 23:2 ב לָכֵן כֹּה־אָמַר יְהוָה
אֱלֹהֵי יִשְׂרָאֵל, עַל־הָרֹעִים הָרֹעִים אֶת־עַמִּי, אַתֶּם הֲפִצֹתֶם אֶת־צֹאנִי וַתַּדִּחוּם, וְלֹא פְקַדְתֶּם אֹתָם; הִנְנִי
פֹּקֵד עֲלֵיכֶם אֶת־רֹעַ מַעַלְלֵיכֶם, נְאֻם־יְהוָה. 2 Therefore thus saith the LORD, the God of

Israel, against the shepherds that feed My people: Ye have scattered My flock, and driven them away, and have not taken care of them; behold, I will visit upon you the evil of your doings, saith the LORD.

12248 הָפְקַד 2 Verb - Hophal Perfect - third person masculine singular v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Lev. 5:23; Jer. 6:6

כג וְהָיָה, כִּי-יֶחֱטָא וְאָשֵׁם--וְהֵשִׁיב אֶת-הַגְּזֵלָה אֲשֶׁר גָּזָל אוֹ אֶת-הָעֹשֶׁק אֲשֶׁר עָשָׁק, אוֹ אֶת-הַפִּקָּדוֹן אֲשֶׁר הָפְקַד אִתּוֹ; אוֹ אֶת-הָאֲבֵדָה, אֲשֶׁר מָצָא. 23 then it shall be, if he hath sinned, and is guilty, that he shall restore that which he took by robbery, or the thing which he hath gotten by oppression, or the deposit which was deposited with him, or the lost thing which he found,

12249 הַפְקֵד 2 Verb - Hiphil Imperative - masculine singular v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Num. 1:50; Psalm 109:6

נ וְאַתָּה הַפְקֵד אֶת-הַלְוִיִּם עַל-מִשְׁכַּן הָעֵדֻת וְעַל כָּל-כֵּלָיו, וְעַל כָּל-אֲשֶׁר-לוֹ--הֵמָּה יִשְׂאוּ אֶת-הַמִּשְׁכָּן וְאֶת-כָּל-כֵּלָיו, וְהֵם יְשָׁרְתֻהוּ; וְסָבִיב לַמִּשְׁכָּן, יַחֲנוּ. 50 but appoint thou the Levites over the tabernacle of the testimony, and over all the furniture thereof, and over all that belongeth to it; they shall bear the tabernacle, and all the furniture thereof; and they shall minister unto it, and shall encamp round about the tabernacle.

12250 הִפָּקֵד 1 אִם־הִפָּקֵד Verb - Niphal Infinitive Absolute v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ;

1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited
upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d)
(Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e)
(Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust,
commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be
made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl
abstr ; 2) musterings, expenses 6485 פָּקַד 1 Kings 20:39 לט וַיְהִי
הַמֶּלֶךְ עֹבֵר, וְהוּא צָעַק אֶל־הַמֶּלֶךְ; וַיֹּאמֶר עַבְדְּךָ יָצָא בְקֶרֶב־הַמִּלְחָמָה, וְהִנֵּה־אִישׁ סָר וַיָּבֵא אֵלַי אִישׁ
וַיֹּאמֶר שְׁמֹר אֶת־הָאִישׁ הַזֶּה--אִם־הִפָּקֵד יִפָּקֵד, וְהָיְתָה נַפְשְׁךָ תַּחַת נַפְשׁוֹ אוֹ כִכַּר־כֶּסֶף תִּשְׁקוֹל.
39 And as the king passed by, he cried unto the king; and he said: 'Thy servant went out into
the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said:
Keep this man; if by any means he be missing, then shall thy life be for his life, or else thou
shalt pay a talent of silver.

12251 הַפְּקֻדָּה 1 Article | Noun - feminine singular 1) oversight,
care, custody, mustering, visitation, store ; 1a) visitation, punishment ; 1b) oversight, charge,
office, overseer, class of officers ; 1c) mustering ; 1d) store 6486 פְּקֻדָּה
Hos. 9:7 ז בָּאוּ יְמֵי הַפְּקֻדָּה, בָּאוּ יְמֵי הַשִּׁלֻּם--יֵדְעוּ, יִשְׂרָאֵל; אֱוִיל הַנָּבִיא, מְשֻׁגָּע אִישׁ הָרוּחַ--עַל
רֹב עֲוֺנְךָ, וְרַבָּה מַשְׂטֵמָה. 7 The days of visitation are come, the days of recompense are
come, Israel shall know it. The prophet is a fool, the man of the spirit is mad! For the
multitude of thine iniquity, the enmity is great.

12252 הִפְקִדוּ 1 Verb - Hiphil Perfect - third common plural v ; 1)
to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ;
1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to
seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in
review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ;
1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited
upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d)
(Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e)
(Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust,
commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be
made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl
abstr ; 2) musterings, expenses 6485 פָּקַד Jer. 36:20 כ וַיָּבֹאוּ אֶל־
הַמֶּלֶךְ, חָצֵרָה, וְאֶת־הַמְּגִלָּה הִפְקִדוּ, בְּלִשְׁכַּת אֱלִישָׁמָע הַסֹּפֵר; וַיַּגִּידוּ בְּאָזְנֵי הַמֶּלֶךְ, אֵת כָּל־הַדְּבָרִים.
20 And they went in to the king into the court; but they had deposited the roll in the chamber
of Elishama the scribe; and they told all the words in the ears of the king.

12253 הַפִּקָּדוֹן 1 אֶת־הַפִּקָּדוֹן Article | Noun - masculine singular
1) deposit, store, supply 6487 פִּקָּדוֹן Lev. 5:23 כג וְהָיָה, כִּי-יֶחֱטָא
וְאָשֵׁם--וְהֵשִׁיב אֶת-הַגְּזֵלָה אֲשֶׁר גָּזָל אוֹ אֶת-הָעֹשֶׁק אֲשֶׁר עָשָׁק, אוֹ אֶת-הַפִּקָּדוֹן אֲשֶׁר הָפְקַד אִתּוֹ; אוֹ אֶת-
הָאֲבֵדָה, אֲשֶׁר מָצָא. 23 then it shall be, if he hath sinned, and is guilty, that he shall
restore that which he took by robbery, or the thing which he hath gotten by oppression, or the
deposit which was deposited with him, or the lost thing which he found,

12254 הַפְּקֻדִים 13 עַל־הַפְּקֻדִים Article | Verb - Qal Passive
Participle - masculine plural v ; 1) to attend to, muster, number, reckon, visit, punish,
appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ;
1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to
visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon
as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2)
to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c)
(Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be
called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2)
to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be
deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael)
numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Exod. 30:13f;
38:26; Num. 1:44, 46; 2:9, 16, 24, 31; 4:46; 7:2; 31:48; 2 Kings 12:12 יג זֶה יִתְּנוּ, כָּל־
הָעֹבֵר עַל־הַפְּקֻדִים--מַחֲצִית הַשֶּׁקֶל, בְּשֶׁקֶל הַקֹּדֶשׁ: עֶשְׂרִים גֵּרָה, הַשֶּׁקֶל--מַחֲצִית הַשֶּׁקֶל, תְּרוּמָה
לַיהוָה. 13 This they shall give, every one that passeth among them that are numbered,
half a shekel after the shekel of the sanctuary--the shekel is twenty gerahs--half a shekel for an
offering to the LORD.

12255 הַפְּקֻדֹּת 1 בֵית־הַפְּקֻדֹּתqere בְּבֵית־הַפְּקֻדֹּת ;kethib(בֵּית־הַפְּקֻדֹּת) ;
Article | Noun - feminine plural 1) oversight, care, custody, mustering, visitation, store ;
1a) visitation, punishment ; 1b) oversight, charge, office, overseer, class of officers ; 1c)
mustering ; 1d) store 6486 פְּקֻדָּה Jer. 52:11 יא וְאֶת־עֵינֵי צִדְקִיָּהוּ,
עִוֵּר; וַיַּאַסְרֵהוּ בַנְחֻשְׁתַּיִם, וַיְבִאֵהוּ מֶלֶךְ־בָּבֶל בָּבֶלָה, וַיִּתְּנֵהוּ בבית־ (בֵית־) הַפְּקֻדֹּת, עַד־יוֹם מוֹתוֹ.
11 And he put out the eyes of Zedekiah; and the king of Babylon bound him in fetters, and
carried him to Babylon, and put him in prison till the day of his death.

12256 הִפְקַדְתּוֹ 1 Verb - Hiphil Perfect - second person masculine singular
| third person masculine singular v ; 1) to attend to, muster, number, reckon, visit,
punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to
attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ;
1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign,
lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be
lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be
watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to
miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint
an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be
visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael)
numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485
פָּקַד 1 Sam. 29:4 ד וַיִּקְצְפוּ עָלָיו שָׂרֵי פְלִשְׁתִּים, וַיֹּאמְרוּ לוֹ שָׂרֵי פְּלִשְׁתִּים הָשֵׁב אֶת־
הָאִישׁ וְיָשֹׁב אֶל־מְקוֹמוֹ אֲשֶׁר הִפְקַדְתּוֹ שָׁם, וְלֹא־יֵרֵד עִמָּנוּ בַּמִּלְחָמָה, וְלֹא־יִהְיֶה־לָּנוּ לְשָׂטָן בַּמִּלְחָמָה;
וּבַמֶּה, יִתְרַצֶּה זֶה אֶל־אֲדֹנָיו--הֲלוֹא, בְּרָאשֵׁי הָאֲנָשִׁים הָהֵם. 4 But the princes of the
Philistines were wroth with him; and the princes of the Philistines said unto him: 'Make the
man return, that he may go back to his place where thou hast appointed him, and let him not

go down with us to battle, lest in the battle he become an adversary to us; for wherewith should this fellow reconcile himself unto his lord? should it not be with the heads of these men?

12257 הִפְקַדְתִּי 1 Verb - Hiphil Perfect - first person common singular
v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Isa. 62:6 ו עַל־חוֹמֹתַיִךְ
יְרוּשָׁלִַם, הִפְקַדְתִּי שֹׁמְרִים--כָּל־הַיּוֹם וְכָל־הַלַּיְלָה תָּמִיד, לֹא יֶחֱשׁוּ; הַמַּזְכִּרִים, אֶת־יְהוָה--אַל־דֳּמִי, לָכֶם. 6 I have set watchmen upon thy walls, O Jerusalem, they shall never hold their peace day nor night: 'Ye that are the LORD'S remembrancers, take ye no rest,

12258 הִפְקַדְתִּיךָ 1 Verb - Hiphil Perfect - first person common singular | second person masculine singular v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485
פָּקַד Jer. 1:10 י רְאֵה הִפְקַדְתִּיךָ הַיּוֹם הַזֶּה, עַל־הַגּוֹיִם וְעַל־הַמַּמְלָכוֹת, לִנְתוֹשׁ וְלִנְתוֹץ,
וּלְהַאֲבִיד וְלַהֲרוֹס--לִבְנוֹת, וְלִנְטוֹעַ. {פ} 10 See, I have this day set thee over the nations and over the kingdoms, to root out and to pull down, and to destroy and to overthrow; to build, and to plant. {P}

12259 הַפָּקִיד 1 Article | Noun - masculine singular 1) commissioner, deputy, overseer, officer 6496 פָּקִיד Neh. 12:42
מב וּמַעֲשֵׂיָה וּשְׁמַעְיָה וְאֶלְעָזָר וְעֻזִּי, וִיהוֹחָנָן וּמַלְכִּיָּה--וְעֵילָם וָעָזֶר; וַיַּשְׁמִיעוּ, הַמְשֹׁרְרִים, וְיִזְרַחְיָה, הַפָּקִיד. 42 and Maaseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer. And the singers sang loud, with Jezrahiah their overseer.

12260 הִפְקִיד 10 Verb - Hiphil Perfect - third person masculine singular
v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a)

(Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Gen. 39:5; 2 Kings 7:17; 25:23; Neh. 12:42; Jer. 40:5, 7, 11; 41:2, 10, 18; (Neh. 12:42
הַפְּקִיד); ה וַיְהִי מֵאָז הִפְקִיד אֹתוֹ בְּבֵיתוֹ, וְעַל כָּל-אֲשֶׁר יֶשׁ-לוֹ, וַיְבָרֶךְ יְהוָה אֶת-בֵּית הַמִּצְרִי, בִּגְלַל יוֹסֵף; וַיְהִי בִּרְכַּת יְהוָה, בְּכָל-אֲשֶׁר יֶשׁ-לוֹ--בַּבַּיִת, וּבַשָּׂדֶה. 5 And it came to pass from the time that he appointed him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had, in the house and in the field.

12261 הַפְּקָעִים 1 Article | Noun - masculine plural 1) knob-shaped or ball-shaped or gourd-shaped carved wood or metal ornament 6497 פְּקָעִים
1 Kings 7:24 כד וּפְקָעִים מִתַּחַת לִשְׂפָתוֹ סָבִיב, סֹבְבִים אֹתוֹ--עֶשֶׂר בָּאַמָּה, מַקִּפִים אֶת-הַיָּם סָבִיב; שְׁנֵי טוּרִים הַפְּקָעִים, יְצֻקִים בִּיצֻקָתוֹ. 24 And under the brim of it round about there were knops which did compass it, for ten cubits, compassing the sea round about; the knops were in two rows, cast when it was cast.

12262 הָפֵר 4 וְאִם-הָפֵר יָפֵר Verb - Hiphil Infinitive Absolute
1) to break, frustrate ; 1a) (Hiphil) ; 1a1) to break, violate ; 1a2) to frustrate, make ineffectual ; 1b) (Hophal) ; 1b1) to be frustrated ; 1b2) to be broken ; 1b3) to break ; 1c) (Pilpel) to break to bits, shatter ; 2) to split, divide ; 2a) (Qal) to split, crack through ; 2b) (Poel) to break apart ; 2c) (Hithpoel) to be split, be cracked through 6565 פָּרַר
Num. 30:13, 16; 2 Chr. 16:3; Prov. 15:22 יג וְאִם-הָפֵר יָפֵר אֹתָם אִישָׁהּ, בְּיוֹם שָׁמְעוֹ--כָּל-מוֹצָא שְׂפָתֶיהָ לִנְדָרֶיהָ וּלְאִסַּר נַפְשָׁהּ, לֹא יָקוּם: אִישָׁהּ הֲפֵרָם, וַיהוָה יִסְלַח-לָהּ. 13 But if her husband make them null and void in the day that he heareth them, then whatsoever proceeded out of her lips, whether it were her vows, or the bond of her soul, shall not stand: her husband hath made them void; and the LORD will forgive her.

12263 הַפָּר 31 וְאֶת-הַפָּר Article | Noun - masculine singular
1) young bull, steer, bullock 6499 פָּר Exod. 29:3, 10ff, 14; Lev. 4:4f, 7, 11f, 15f, 21; 8:17; 16:14f, 18; Jdg. 6:26, 28; 1 Sam. 1:25; 1 Kings 18:23, 25f, 33; Ezek. 43:21
ג וְנָתַתָּ אוֹתָם עַל-סַל אֶחָד, וְהִקְרַבְתָּ אֹתָם בַּסָּל; וְאֶת-הַפָּר--וְאֵת, שְׁנֵי הָאֵילִם. 3 And thou shalt put them into one basket, and bring them in the basket, with the bullock and the two rams.

12264 הֵפַר 2 Verb - Hiphil Perfect - third person masculine singular
1) to break, frustrate ; 1a) (Hiphil) ; 1a1) to break, violate ; 1a2) to frustrate, make ineffectual ; 1b) (Hophal) ; 1b1) to be frustrated ; 1b2) to be broken ; 1b3) to break ; 1c)

(Pilpel) to break to bits, shatter ; 2) to split, divide ; 2a) (Qal) to split, crack through ; 2b) (Poel) to break apart ; 2c) (Hithpoel) to be split, be cracked through 6565 פָּרַר
Gen. 17:14; Num. 15:31 יד וְעָרֵל זָכָר, אֲשֶׁר לֹא־יִמּוֹל אֶת־בְּשַׂר עָרְלָתוֹ--וְנִכְרְתָה הַנֶּפֶשׁ
הַהִוא, מֵעַמֶּיהָ: אֶת־בְּרִיתִי, הֵפַר. {ס} 14 And the uncircumcised male who is not circumcised in the flesh of his foreskin, that soul shall be cut off from his people; he hath broken My covenant.' {S}
12265 הֵפַר 2 Verb - Hiphil Perfect - third person masculine singular
1) to break, frustrate ; 1a) (Hiphil) ; 1a1) to break, violate ; 1a2) to frustrate, make ineffectual ; 1b) (Hophal) ; 1b1) to be frustrated ; 1b2) to be broken ; 1b3) to break ; 1c) (Pilpel) to break to bits, shatter ; 2) to split, divide ; 2a) (Qal) to split, crack through ; 2b) (Poel) to break apart ; 2c) (Hithpoel) to be split, be cracked through 6565 פָּרַר
Isa. 33:8; Ezek. 17:16 ח נָשַׁמּוּ מְסִלּוֹת, שָׁבַת עֹבֵר אֹרַח; הֵפֵר בְּרִית מָאַס עָרִים, לֹא חָשַׁב
אֱנוֹשׁ. 8 The highways lie waste, the wayfaring man ceaseth; he hath broken the covenant, he hath despised the cities, he regardeth not man.
12266 הַפֶּרֶד 3 עַל־הַפֶּרֶד Article | Noun - masculine singular
1) mule 6505 פֶּ֫רֶד 2 Sam. 18:9; Zech. 14:15 ט וַיִּקָּרֵא, אַבְשָׁלוֹם,
לִפְנֵי, עַבְדֵי דָוִד; וְאַבְשָׁלוֹם רֹכֵב עַל־הַפֶּרֶד, וַיָּבֹא הַפֶּרֶד תַּחַת שׂוֹבֶךְ הָאֵלָה הַגְּדוֹלָה וַיֶּחֱזַק רֹאשׁוֹ
בָאֵלָה וַיֻּתַּן בֵּין הַשָּׁמַיִם וּבֵין הָאָרֶץ, וְהַפֶּרֶד אֲשֶׁר־תַּחְתָּיו, עָבָר. 9 And Absalom chanced to meet the servants of David. And Absalom was riding upon his mule, and the mule went under the thick boughs of a great terebinth, and his head caught hold of the terebinth, and he was taken up between the heaven and the earth; and the mule that was under him went on.
12267 הִפָּרֶד 1 Verb - Niphal Imperative - masculine singular 1) to separate, divide ; 1a) (Qal) to divide ; 1b) (Niphal) ; 1b1) to divide, separate ; 1b2) to be divided, be separated ; 1c) (Piel) to be separated ; 1d) (Pual) to be divided ; 1e) (Hiphil) ; 1e1) to divide, separate ; 1e2) to make a division, make a separation ; 1f) (Hithpael) to be divided, be separated, get separated 6504 פָּרַד Gen. 13:9, 14 ט הֲלֹא
כָל־הָאָרֶץ לְפָנֶיךָ, הִפָּרֶד נָא מֵעָלָי: אִם־הַשְּׂמֹאל וְאֵימִנָה, וְאִם־הַיָּמִין וְאַשְׂמְאִילָה. 9 Is not the whole land before thee? separate thyself, I pray thee, from me; if thou wilt take the left hand, then I will go to the right; or if thou take the right hand, then I will go to the left.'
12268 הִפָּרֶד־ 1 הִפָּרֶד־לוֹט Verb - Niphal Infinitive construct
1) to separate, divide ; 1a) (Qal) to divide ; 1b) (Niphal) ; 1b1) to divide, separate ; 1b2) to be divided, be separated ; 1c) (Piel) to be separated ; 1d) (Pual) to be divided ; 1e) (Hiphil) ; 1e1) to divide, separate ; 1e2) to make a division, make a separation ; 1f) (Hithpael) to be divided, be separated, get separated 6504 פָּרַד Gen. 13:14 יד וַיהוָה
אָמַר אֶל־אַבְרָם, אַחֲרֵי הִפָּרֶד־לוֹט מֵעִמּוֹ, שָׂא נָא עֵינֶיךָ וּרְאֵה, מִן־הַמָּקוֹם אֲשֶׁר־אַתָּה שָׁם--צָפֹנָה וָנֶגְבָּה,
וָקֵדְמָה וָיָמָּה. 14 And the LORD said unto Abram, after that Lot was separated from him: 'Lift up now thine eyes, and look from the place where thou art, northward and southward and eastward and westward;
12269 הַפִּרְדָּה 1 עַל־הַפִּרְדָּה Article | Noun - feminine singular
1) she-mule, mule 6506 פִּרְדָּה 1 Kings 1:33 לג וַיֹּאמֶר הַמֶּלֶךְ לָהֶם,
קְחוּ עִמָּכֶם אֶת־עַבְדֵי אֲדֹנֵיכֶם, וְהִרְכַּבְתֶּם אֶת־שְׁלֹמֹה בְנִי, עַל־הַפִּרְדָּה אֲשֶׁר־לִי; וְהוֹרַדְתֶּם אֹתוֹ, אֶל־

גִּחוֹן. 33 And the king said unto them: 'Take with you the servants of your lord, and cause Solomon my son to ride upon mine own mule, and bring him down to Gihon.

12270 הַפַּרְדֵּס 1 Article | Noun - masculine singular 1) park, preserve, enclosed garden, forest 6508 פַּרְדֵּס Neh. 2:8 ח וְאִגֶּרֶת אֶל-אָסָף שֹׁמֵר הַפַּרְדֵּס אֲשֶׁר לַמֶּלֶךְ, אֲשֶׁר יִתֶּן-לִי עֵצִים לְקָרוֹת אֶת-שַׁעֲרֵי הַבִּירָה אֲשֶׁר-לַבַּיִת וּלְחוֹמַת הָעִיר, וְלַבַּיִת, אֲשֶׁר-אָבוֹא אֵלָיו; וַיִּתֶּן-לִי הַמֶּלֶךְ, כְּיַד-אֱלֹהַי הַטּוֹבָה עָלָי. 8 and a letter unto Asaph the keeper of the king's park, that he may give me timber to make beams for the gates of the castle which appertaineth to the house, and for the wall of the city, and for the house that I shall enter into.' And the king granted me, according to the good hand of my God upon me.

12271 הָפֵרָה 1 Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) to break, frustrate ; 1a) (Hiphil) ; 1a1) to break, violate ; 1a2) to frustrate, make ineffectual ; 1b) (Hophal) ; 1b1) to be frustrated ; 1b2) to be broken ; 1b3) to break ; 1c) (Pilpel) to break to bits, shatter ; 2) to split, divide ; 2a) (Qal) to split, crack through ; 2b) (Poel) to break apart ; 2c) (Hithpoel) to be split, be cracked through 6565 פָּרַר 1 Kings 15:19 יט בְּרִית בֵּינִי וּבֵינֶךָ, בֵּין אָבִי וּבֵין אָבִיךָ; הִנֵּה שָׁלַחְתִּי לְךָ שֹׁחַד, כֶּסֶף וְזָהָב--לֵךְ הָפֵרָה אֶת־בְּרִיתְךָ אֶת־בַּעְשָׁא מֶלֶךְ־יִשְׂרָאֵל, וְיַעֲלֶה מֵעָלָי. 19 'There is a league between me and thee, between my father and thy father; behold, I have sent unto thee a present of silver and gold; go, break thy league with Baasa king of Israel, that he may depart from me.'

12272 הַפָּרָה 4 אֶת־הַפָּרָה Article | Noun - feminine singular 1) cow, heifer 6510 פָּרָה Num. 19:5f, 9f ה וְשָׂרַף אֶת-הַפָּרָה, לְעֵינָיו: אֶת-עֹרָהּ וְאֶת-בְּשָׂרָהּ וְאֶת-דָּמָהּ, עַל-פִּרְשָׁהּ יִשְׂרֹף. 5 And the heifer shall be burnt in his sight; her skin, and her flesh, and her blood, with her dung, shall be burnt.

12273 הֵפֵרוּ 4 Verb - Hiphil Perfect - third common plural 1) to break, frustrate ; 1a) (Hiphil) ; 1a1) to break, violate ; 1a2) to frustrate, make ineffectual ; 1b) (Hophal) ; 1b1) to be frustrated ; 1b2) to be broken ; 1b3) to break ; 1c) (Pilpel) to break to bits, shatter ; 2) to split, divide ; 2a) (Qal) to split, crack through ; 2b) (Poel) to break apart ; 2c) (Hithpoel) to be split, be cracked through 6565 פָּרַר Psalms 119:126; Isa. 24:5; Jer. 11:10; 31:32 קכו עֵת, לַעֲשׂוֹת לַיהוָה--הֵפֵרוּ, תּוֹרָתֶךָ. 126 It is time for the LORD to work; they have made void Thy law.

12274 הַפְּרוּצָה 1 Article | Verb - Qal Passive Participle - feminine singular 1) to break through or down or over, burst, breach ; 1a) (Qal) ; 1a1) to break or burst out (from womb or enclosure) ; 1a2) to break through or down, make a breach in ; 1a3) to break into ; 1a4) to break open ; 1a5) to break up, break in pieces ; 1a6) to break out (violently) upon ; 1a7) to break over (limits), increase ; 1a8) to use violence ; 1a9) to burst open 1a10) to spread, distribute ; 1b) (Niphal) to be broken through ; 1c) (Pual) to be broken down ; 1d) (Hithpael) to break away 6555 פָּרַץ 2 Chr. 32:5 ה וַיִּתְחַזַּק וַיִּבֶן אֶת־כָּל־הַחוֹמָה הַפְּרוּצָה וַיַּעַל עַל־הַמִּגְדָּלוֹת, וְלַחוּצָה הַחוֹמָה אַחֶרֶת, וַיְחַזֵּק אֶת־הַמִּלּוֹא, עִיר דָּוִיד; וַיַּעַשׂ שֶׁלַח לָרֹב, וּמָגִנִּים. 5 And he took courage, and built up all the wall that was broken down, and raised it up to the towers, and another wall without, and strengthened Millo in the city of David, and made weapons and shields in abundance.

12275 הַפְּרוֹזִים 1 הַפְּרָזִיםqere; Article | Noun - common masculine plural absolute kethib 1) villager, rural dweller, hamlet-dweller ; 2) (TWOT) open region 6521 פְּרוֹזִים Esther 9:19 יט עַל־כֵּן הַיְּהוּדִים הפרוזים (הַפְּרָזִים), הַיֹּשְׁבִים בְּעָרֵי הַפְּרָזוֹת--עֹשִׂים אֵת יוֹם אַרְבָּעָה עָשָׂר לְחֹדֶשׁ אֲדָר, שִׂמְחָה וּמִשְׁתֶּה וְיוֹם טוֹב; וּמִשְׁלֹחַ מָנוֹת, אִישׁ לְרֵעֵהוּ. 19 Therefore do the Jews of the villages, that dwell in the unwalled towns, make the fourteenth day of the month Adar a day of gladness and feasting, and a good day, and of sending portions one to another.

12276 הַפָּרוֹת 9 Article | Noun - feminine plural 1) cow, heifer 6510 פָּרָה Gen. 41:3f, 20, 27; 1 Sam. 6:7, 12, 14 ג וְהִנֵּה שֶׁבַע פָּרוֹת אֲחֵרוֹת, עֹלוֹת אַחֲרֵיהֶן מִן־הַיְאֹר, רָעוֹת מַרְאֶה, וְדַקּוֹת בָּשָׂר; וַתַּעֲמֹדְנָה אֵצֶל הַפָּרוֹת, עַל־שְׂפַת הַיְאֹר. 3 And, behold, seven other kine came up after them out of the river, ill favoured and lean-fleshed; and stood by the other kine upon the brink of the river.

12277 הַפְּרָזוֹת 1 Article | Noun - feminine plural 1) open region, hamlet, unwalled village, open country 6519 פְּרָזוֹת Est. 9:19 יט עַל־כֵּן הַיְּהוּדִים הפרוזים (הַפְּרָזִים), הַיֹּשְׁבִים בְּעָרֵי הַפְּרָזוֹת--עֹשִׂים אֵת יוֹם אַרְבָּעָה עָשָׂר לְחֹדֶשׁ אֲדָר, שִׂמְחָה וּמִשְׁתֶּה וְיוֹם טוֹב; וּמִשְׁלֹחַ מָנוֹת, אִישׁ לְרֵעֵהוּ. 19 Therefore do the Jews of the villages, that dwell in the unwalled towns, make the fourteenth day of the month Adar a day of gladness and feasting, and a good day, and of sending portions one to another.

12278 הַפְּרָזִי 2 Article | Noun - masculine singular 1) villager, rural dweller, hamlet-dweller ; 2) (TWOT) open region 6521 פְּרָזִי Deut. 3:5; 1 Sam. 6:18 ה כָּל־אֵלֶּה עָרִים בְּצֻרֹת, חוֹמָה גְבֹהָה--דְּלָתַיִם וּבְרִיחַ: לְבַד מֵעָרֵי הַפְּרָזִי, הַרְבֵּה מְאֹד. 5 All these were fortified cities, with high walls, gates, and bars; beside the unwalled towns a great many.

12279 הַפְּרִזִּי 8 וְאֶת־הַפְּרִזִּי Article | Noun proper - masculine singular Perizzite = |belonging to a village|; 1) a people who inhabited southern Canaan prior to the conquest 6522 פְּרִזִּי Gen. 15:20; Jos. 3:10; 9:1; 12:8; 17:15; Jdg. 1:5; 1 Kings 9:20; Ezr. 9:1 כ וְאֶת־הַחִתִּי וְאֶת־הַפְּרִזִּי, וְאֶת־הָרְפָאִים. 20 and the Hittite, and the Perizzite, and the Rephaim,

12280 הַפְּרָזִים 1 הַפְּרוֹזִיםkethib; Article | Noun - common masculine plural no state qere 1) villager, rural dweller, hamlet-dweller ; 2) (TWOT) open region 6521 פְּרָזִי Esther 9:19 יט עַל־כֵּן הַיְּהוּדִים הפרוזים (הַפְּרָזִים), הַיֹּשְׁבִים בְּעָרֵי הַפְּרָזוֹת--עֹשִׂים אֵת יוֹם אַרְבָּעָה עָשָׂר לְחֹדֶשׁ אֲדָר, שִׂמְחָה וּמִשְׁתֶּה וְיוֹם טוֹב; וּמִשְׁלֹחַ מָנוֹת, אִישׁ לְרֵעֵהוּ. 19 Therefore do the Jews of the villages, that dwell in the unwalled towns, make the fourteenth day of the month Adar a day of gladness and feasting, and a good day, and of sending portions one to another.

12281 הֲפָרְחָה 1 Verb - Qal Perfect - third person feminine singular 1) to bud, sprout, shoot, bloom ; 1a) (Qal) to bud, sprout, send out shoots, blossom ; 1b) (Hiphil) ; 1b1) to cause to bud or sprout ; 1b2) to show buds or sprouts ; 2) (Qal) to break out (of leprosy) ; 3) (Qal) to fly 6524 פָּרַח song of Solomon Cant. 6:11

יא אֶל־גִּנַּת אֱגוֹז יָרַדְתִּי, לִרְאוֹת בְּאִבֵּי הַנָּחַל; לִרְאוֹת הֲפָרְחָה הַגֶּפֶן, הֵנֵצוּ הָרִמֹּנִים. 11 I went down into the garden of nuts, to look at the green plants of the valley, to see whether the vine budded, and the pomegranates were in flower.

12282 הַפֹּרְטִים 1 Article | Verb - Qal Participle - masculine plural 1) (Qal) to improvise carelessly, chant, stammer ; 1a) meaning dubious 6527 פָּרַט Amos 6:5 ה הַפֹּרְטִים, עַל־פִּי הַנָּבֶל, כְּדָוִיד, חָשְׁבוּ לָהֶם כְּלֵי־שִׁיר. 5 That thrum on the psaltery, that devise for themselves instruments of music, like David;

12283 הִפְרִיד 1 Verb - Hiphil Perfect - third person masculine singular 1) to separate, divide ; 1a) (Qal) to divide ; 1b) (Niphal) ; 1b1) to divide, separate ; 1b2) to be divided, be separated ; 1c) (Piel) to be separated ; 1d) (Pual) to be divided ; 1e) (Hiphil) ; 1e1) to divide, separate ; 1e2) to make a division, make a separation ; 1f) (Hithpael) to be divided, be separated, get separated 6504 פָּרַד Gen. 30:40 מ וְהַכְּשָׂבִים, הִפְרִיד יַעֲקֹב, וַיִּתֵּן פְּנֵי הַצֹּאן אֶל־עָקֹד וְכָל־חוּם, בְּצֹאן לָבָן; וַיָּשֶׁת־לוֹ עֲדָרִים לְבַדּוֹ, וְלֹא שָׁתָם עַל־צֹאן לָבָן. 40 And Jacob separated the lambs--he also set the faces of the flocks toward the streaked and all the dark in the flock of Laban--and put his own droves apart, and put them not unto Laban's flock.

12284 הַפֻּרִים 2 Article | Noun - masculine plural Pur or Purim = |lot| or |piece|; 1) lot ; 1a) a special feast among the post-exilic Jews, to celebrate their deliverance from Haman's destruction through queen Esther's heroic actions 6332 פּוּר Est. 9:31f לא לְקַיֵּם אֶת־יְמֵי הַפֻּרִים הָאֵלֶּה בִּזְמַנֵּיהֶם, כַּאֲשֶׁר קִיַּם עֲלֵיהֶם מָרְדֳּכַי הַיְּהוּדִי וְאֶסְתֵּר הַמַּלְכָּה, וְכַאֲשֶׁר קִיְּמוּ עַל־נַפְשָׁם, וְעַל־זַרְעָם: דִּבְרֵי הַצּוֹמוֹת, וְזַעֲקָתָם. 31 to confirm these days of Purim in their appointed times, according as Mordecai the Jew and Esther the queen had enjoined them, and as they had ordained for themselves and for their seed, the matters of the fastings and their cry.

12285 הַפָּרִים 1 Article | Noun - masculine plural 1) young bull, steer, bullock 6499 פַּר Num. 8:12 יב וְהַלְוִיִּם יִסְמְכוּ אֶת-יְדֵיהֶם, עַל רֹאשׁ הַפָּרִים; וַעֲשֵׂה אֶת-הָאֶחָד חַטָּאת וְאֶת-הָאֶחָד עֹלָה, לַיהוָה, לְכַפֵּר, עַל-הַלְוִיִּם. 12 And the Levites shall lay their hands upon the heads of the bullocks; and offer thou the one for a sin-offering, and the other for a burnt-offering, unto the LORD, to make atonement for the Levites.

12286 הִפְרִיסָה 1 Verb - Hiphil Perfect - third person feminine singular 1) to divide, break in two ; 1a) (Qal) to break, break up ; 1b) (Hiphil) to be divided (of hoofs) 6536 פָּרַס Lev. 11:6 ו וְאֶת־הָאַרְנֶבֶת, כִּי־מַעֲלַת גֵּרָה הִוא, וּפַרְסָה, לֹא הִפְרִיסָה; טְמֵאָה הִוא, לָכֶם. 6 And the hare, because she cheweth the cud but parteth not the hoof, she is unclean unto you.

12287 הִפְרִיסוּ 1 Verb - Hiphil Perfect - third common plural 1) to divide, break in two ; 1a) (Qal) to break, break up ; 1b) (Hiphil) to be divided (of hoofs) 6536 פָּרַס Deut. 14:7 ז אַךְ אֶת־זֶה לֹא תֹאכְלוּ, מִמַּעֲלֵי הַגֵּרָה, וּמִמַּפְרִיסֵי הַפַּרְסָה, הַשְּׁסוּעָה: אֶת־הַגָּמָל וְאֶת־הָאַרְנֶבֶת וְאֶת־הַשָּׁפָן כִּי־מַעֲלֵה גֵרָה הֵמָּה, וּפַרְסָה לֹא הִפְרִיסוּ-- טְמֵאִים הֵם, לָכֶם. 7 Nevertheless these ye shall not eat of them that only chew the cud, or of them that only have the hoof cloven: the camel, and the hare, and the rock-badger, because they chew the cud but part not the hoof, they are unclean unto you;

12288 הִפְרִיעַ 1 Verb - Hiphil Perfect - third person masculine singular
1) to lead, act as leader ; 2) to let go, let loose, ignore, let alone ; 2a) (Qal) ; 2a1) to let go, let loose ; 2a2) to let alone, avoid, neglect ; 2a3) to loosen ; 2b) (Niphal) to be let loose, be loosened of restraint ; 2c) (Hiphil) ; 2c1) to cause to refrain ; 2c2) to show lack of restraint ; 2c3) to let loose restraints 6544 פָּרַע 2 Chr. 28:19 יט כִּי־הִכְנִיעַ יְהוָה
אֶת־יְהוּדָה, בַּעֲבוּר אָחָז מֶלֶךְ־יִשְׂרָאֵל: כִּי הִפְרִיעַ בִּיהוּדָה, וּמָעוֹל מַעַל בַּיהוָה. 19 For the LORD brought Judah low because of Ahaz king of Israel; for he had cast away restraint in Judah, and acted treacherously against the LORD.

12289 הַפָּרֹכֶת 10 Article | Noun - feminine singular 1) curtain, veil
6532 פָּרֹכֶת Exod. 26:33; 30:6; 36:35; 38:27; 40:3, 26; Lev. 4:17; 21:23; 2 Chr. 3:14 לג וְנָתַתָּה אֶת־הַפָּרֹכֶת, תַּחַת הַקְּרָסִים, וְהֵבֵאתָ שָׁמָּה מִבֵּית לַפָּרֹכֶת, אֵת אֲרוֹן הָעֵדוּת; וְהִבְדִּילָה הַפָּרֹכֶת, לָכֶם, בֵּין הַקֹּדֶשׁ, וּבֵין קֹדֶשׁ הַקֳּדָשִׁים. 33 And thou shalt hang up the veil under the clasps, and shalt bring in thither within the veil the ark of the testimony; and the veil shall divide unto you between the holy place and the most holy.

12290 הֵפֵרָם 1 Verb - Hiphil Perfect - third person masculine singular | third person masculine plural 1) to break, frustrate ; 1a) (Hiphil) ; 1a1) to break, violate ; 1a2) to frustrate, make ineffectual ; 1b) (Hophal) ; 1b1) to be frustrated ; 1b2) to be broken ; 1b3) to break ; 1c) (Pilpel) to break to bits, shatter ; 2) to split, divide ; 2a) (Qal) to split, crack through ; 2b) (Poel) to break apart ; 2c) (Hithpoel) to be split, be cracked through 6565 פָּרַר Num. 30:13 יג וְאִם-הָפֵר יָפֵר אֹתָם אִישָׁהּ, בְּיוֹם שָׁמְעוֹ--כָּל-מוֹצָא שְׂפָתֶיהָ לִנְדָרֶיהָ וּלְאִסַּר נַפְשָׁהּ, לֹא יָקוּם: אִישָׁהּ הֲפֵרָם, וַיהוָה יִסְלַח-לָהּ.
13 But if her husband make them null and void in the day that he heareth them, then whatsoever proceeded out of her lips, whether it were her vows, or the bond of her soul, shall not stand: her husband hath made them void; and the LORD will forgive her.

12291 הִפְרַנִי 1 כִּי־הִפְרַנִי Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to bear fruit, be fruitful, branch off ; 1a) (Qal) to bear fruit, be fruitful; 1b) (Hiphil) ; 1b1) to cause to bear fruit ; 1b2) to make fruitful ; 1b3) to show fruitfulness, bear fruit 6509 פָּרָה Gen. 41:52
נב וְאֵת שֵׁם הַשֵּׁנִי, קָרָא אֶפְרָיִם: כִּי־הִפְרַנִי אֱלֹהִים, בְּאֶרֶץ עָנְיִי. 52 And the name of the second called he Ephraim: 'for God hath made me fruitful in the land of my affliction.'

12292 הַפֶּרֶס 1 וְאֶת־הַפֶּרֶס Article | Noun - masculine singular
1) bird of prey ; 1a) perhaps bearded vulture or ossifrage ; 1b) perhaps an extinct animal, exact meaning unknown 6538 פֶּרֶס Lev. 11:13 יג וְאֶת־אֵלֶּה תְּשַׁקְּצוּ מִן־הָעוֹף, לֹא יֵאָכְלוּ שֶׁקֶץ הֵם: אֶת־הַנֶּשֶׁר, וְאֶת־הַפֶּרֶס, וְאֵת, הָעָזְנִיָּה. 13 And these ye shall have in detestation among the fowls; they shall not be eaten, they are a detestable thing: the great vulture, and the bearded vulture, and the ospray;

12293 הַפַּרְסָה 2 Article | Noun - feminine singular 1) hoof ; 1a) of ruminants ; 1b) of horses (undivided hooves) 6541 פַּרְסָה Lev. 11:4; Deut. 14:7 ד אַךְ אֶת־זֶה, לֹא תֹאכְלוּ, מִמַּעֲלֵי הַגֵּרָה, וּמִמַּפְרִסֵי הַפַּרְסָה: אֶת־הַגָּמָל כִּי־מַעֲלֵה גֵרָה הוּא, וּפַרְסָה אֵינֶנּוּ מַפְרִיס--טָמֵא הוּא, לָכֶם. 4 Nevertheless these shall ye not eat of them that only chew the cud, or of them that only part the hoof: the camel, because he cheweth the cud but parteth not the hoof, he is unclean unto you.

12294 הַפָּרְסִי 1 Article | Noun proper - masculine singular Persian = see Persia |pure| or |splendid|; 1) an inhabitant of Persia 6542 פָּרְסִי
Neh. 12:22 כב הַלְוִיִּם בִּימֵי אֶלְיָשִׁיב יוֹיָדָע וְיוֹחָנָן, וְיַדּוּעַ--כְּתוּבִים, רָאשֵׁי אָבוֹת; וְהַכֹּהֲנִים, עַל-מַלְכוּת דָּרְיָוֶשׁ הַפָּרְסִי. {פ} 22 The Levites in the days of Eliashib, Joiada, and Johanan, and Jaddua, were recorded heads of fathers' houses; also the priests, in the reign of Darius the Persian. {P}

12295 הַפִּרְעָתוֹנִי 3 Article | Noun proper - masculine singular Pirathonite = see Pirathon |princely| ; 1) an inhabitant of Pirathon 6553
פִּרְעָתוֹנִי Jdg. 12:13, 15; 1 Chr. 27:14 יג וַיִּשְׁפֹּט אַחֲרָיו, אֶת־יִשְׂרָאֵל, עַבְדּוֹן בֶּן־הִלֵּל, הַפִּרְעָתוֹנִי. 13 And after him Abdon the son of Hillel the Pirathonite judged Israel.

12296 הַפִּרְעָתֹנִי 1 Article | Noun proper - masculine singular Pirathonite = see Pirathon |princely| ; 1) an inhabitant of Pirathon 6553
פִּרְעָתוֹנִי 1 Chr. 11:31 לא אִיתַי {ר} בֶּן־רִיבַי, מִגִּבְעַת בְּנֵי בִנְיָמִן, {ס} בְּנָיָה, הַפִּרְעָתֹנִי. {ס} 31 Ithai the son of Ribai of Gibeah of the children of Benjamin, Benaiah the Pirathonite;

12297 הַפֹּרֵץ 1 Article | Verb - Qal Participle - masculine plural 1) to break through or down or over, burst, breach ; 1a) (Qal) ; 1a1) to break or burst out (from womb or enclosure) ; 1a2) to break through or down, make a breach in ; 1a3) to break into ; 1a4) to break open ; 1a5) to break up, break in pieces ; 1a6) to break out (violently) upon ; 1a7) to break over (limits), increase ; 1a8) to use violence ; 1a9) to burst open 1a10) to spread, distribute ; 1b) (Niphal) to be broken through ; 1c) (Pual) to be broken down ; 1d) (Hithpael) to break away 6555 פָּרַץ Micah 2:13 יג עָלָה הַפֹּרֵץ, לִפְנֵיהֶם־־פָּרְצוּ וַיַּעֲבֹרוּ, שַׁעַר וַיֵּצְאוּ בוֹ; וַיַּעֲבֹר מַלְכָּם לִפְנֵיהֶם, וַיהוָה בְּרֹאשָׁם. {פ} 13 The breaker is gone up before them; they have broken forth and passed on, by the gate, and are gone out thereat; and their king is passed on before them, and the LORD at the head of them. {P}

12298 הַפַּרְצִי 1 Article | Noun proper - masculine singular Pharzites = see Pharez |breach|; 1) the descendants of Pharez, the son of Judah by Tamar 6558 פַּרְצִי Num. 26:20 כ וַיִּהְיוּ בְנֵי-יְהוּדָה, לְמִשְׁפְּחֹתָם--לְשֵׁלָה מִשְׁפַּחַת הַשֵּׁלָנִי, לְפֶרֶץ מִשְׁפַּחַת הַפַּרְצִי; לְזֶרַח, מִשְׁפַּחַת הַזַּרְחִי. 20 And the sons of Judah after their families were: of Shelah, the family of the Shelanites; of Perez, the family of the Perezites; of Zerah, the family of the Zerahites.

12299 הַפְּרֻצִים 1 Article | Verb - Qal Passive Participle - masculine plural 1) to break through or down or over, burst, breach ; 1a) (Qal) ; 1a1) to break or burst out (from womb or enclosure) ; 1a2) to break through or down, make a breach in ; 1a3) to break into ; 1a4) to break open ; 1a5) to break up, break in pieces ; 1a6) to break out (violently) upon ; 1a7) to break over (limits), increase ; 1a8) to use violence ; 1a9) to burst open 1a10) to spread, distribute ; 1b) (Niphal) to be broken through ; 1c) (Pual) to be broken down ; 1d) (Hithpael) to break away 6555 פָּרַץ Neh. 4:1 א וַיִּשְׁמְעוּ, צָרֵי יְהוּדָה

וּבִנְיָמִן: כִּי-בְנֵי הַגּוֹלָה בּוֹנִים הֵיכָל, לַיהוָה אֱלֹהֵי יִשְׂרָאֵל. 1 Now when the adversaries of
Judah and Benjamin heard that the children of the captivity were building a temple unto the
LORD, the God of Israel;
12300 הַפֶּרֶק 1 עַל־הַפֶּרֶק Article | Noun - masculine singular
1) parting of ways, breaking in upon, plunder, crossroad 6563 פֶּרֶק Obad.
1:14 יד וְאַל־תַּעֲמֹד, עַל־הַפֶּרֶק, לְהַכְרִית, אֶת־פְּלִיטָיו; וְאַל־תַּסְגֵּר שְׂרִידָיו, בְּיוֹם צָרָה.
14 Neither shouldest thou have stood in the crossway, to cut off those of his that escape;
neither shouldest thou have delivered up those of his that did remain in the day of distress.
12301 הַפַּרְשְׁדֹנָה 1 Article | Noun - masculine singular | third person
feminine singular 1) excrement, faeces ; 1a) meaning dubious 6574
פַּרְשְׁדֹנָה Jdg. 3:22 כב וַיָּבֹא גַם־הַנִּצָּב אַחַר הַלַּהַב, וַיִּסְגֹּר הַחֵלֶב בְּעַד הַלַּהַב--כִּי לֹא
שָׁלַף הַחֶרֶב, מִבִּטְנוֹ; וַיֵּצֵא, הַפַּרְשְׁדֹנָה. 22 And the haft also went in after the blade; and
the fat closed upon the blade, for he drew not the sword out of his belly; and it came out
behind.
12302 הַפָּרָשִׁים 5 וְאֶת־הַפָּרָשִׁים Article | Noun - masculine plural
1) horse, steed, warhorse ; 2) horseman 6571 פָּרָשִׁים Exod. 14:28; 2 Sam.
1:6; 1 Kings 9:19; 2 Chr. 8:6; Jer. 46:4 כח וַיָּשֻׁבוּ הַמַּיִם, וַיְכַסּוּ אֶת־הָרֶכֶב וְאֶת־הַפָּרָשִׁים,
לְכֹל חֵיל פַּרְעֹה, הַבָּאִים אַחֲרֵיהֶם בַּיָּם: לֹא־נִשְׁאַר בָּהֶם, עַד־אֶחָד. 28 And the waters
returned, and covered the chariots, and the horsemen, even all the host of Pharaoh that went
in after them into the sea; there remained not so much as one of them.
12303 הַפַּרְתְּמִים 3 Article | Noun - masculine plural 1) noble,
nobleman 6579 פַּרְתַּם Est. 1:3; 6:9; Dan. 1:3 ג בִּשְׁנַת שָׁלוֹשׁ, לְמָלְכוֹ,
עָשָׂה מִשְׁתֶּה, לְכָל־שָׂרָיו וַעֲבָדָיו: חֵיל פָּרַס וּמָדַי, הַפַּרְתְּמִים וְשָׂרֵי הַמְּדִינוֹת--לְפָנָיו. 3 in the
third year of his reign, he made a feast unto all his princes and his servants; the army of Persia
and Media, the nobles and princes of the provinces, being before him;
12304 הִפְשִׁיט 1 Verb - Hiphil Perfect - third person masculine singular
1) to strip, invade, strip off, make a dash, raid, spread out ; 1a) (Qal) ; 1a1) to strip off, put
off ; 1a2) to put off (one's shelter), make a dash ; 1b) (Piel) to strip ; 1c) (Hiphil) ; 1c1) to
strip of ; 1c2) to strip off ; 1c3) to flay ; 1d) (Hithpael) to strip oneself of 6584
פָּשַׁט Job 19:9 ט כְּבוֹדִי, מֵעָלַי הִפְשִׁיט; וַיָּסַר, עֲטֶרֶת ראשִׁי. 9 He hath
stripped me of my glory, and taken the crown from my head.
12305 הִפְשִׁיטוּ 1 Verb - Hiphil Perfect - third common plural 1) to
strip, invade, strip off, make a dash, raid, spread out ; 1a) (Qal) ; 1a1) to strip off, put off ;
1a2) to put off (one's shelter), make a dash ; 1b) (Piel) to strip ; 1c) (Hiphil) ; 1c1) to strip
of ; 1c2) to strip off ; 1c3) to flay ; 1d) (Hithpael) to strip oneself of 6584 פָּשַׁט
Mic. 3:3 ג וַאֲשֶׁר אָכְלוּ, שְׁאֵר עַמִּי, וְעוֹרָם מֵעֲלֵיהֶם הִפְשִׁיטוּ, וְאֶת־עַצְמֹתֵיהֶם פִּצֵּחוּ; וּפָרְשׂוּ
כַּאֲשֶׁר בַּסִּיר, וּכְבָשָׂר בְּתוֹךְ קַלָּחַת. 3 Who also eat the flesh of my people, and flay their
skin from off them, and break their bones; yea, they chop them in pieces, as that which is in
the pot, and as flesh within the caldron.
12306 הַפֶּשַׁע 1 Article | Noun - masculine singular 1) transgression,
rebellion ; 1a1) transgression (against individuals) ; 1a2) transgression (nation against

nation); 1a3) transgression (against God) ; 1a3a) in general ; 1a3b) as recognised by sinner ; 1a3c) as God deals with it ; 1a3d) as God forgives ; 1a4) guilt of transgression ; 1a5) punishment for transgression ; 1a6) offering for transgression 6588 פֶּשַׁע
Dan. 9:24 כד שָׁבֻעִים שִׁבְעִים נֶחְתַּךְ עַל־עַמְּךָ וְעַל־עִיר קָדְשֶׁךָ, לְכַלֵּא הַפֶּשַׁע ולחתם (וּלְהָתֵם) חטאות (חַטָּאת) וּלְכַפֵּר עָוֹן, וּלְהָבִיא, צֶדֶק עֹלָמִים; וְלַחְתֹּם חָזוֹן וְנָבִיא, וְלִמְשֹׁחַ קֹדֶשׁ קָדָשִׁים.
24 Seventy weeks are decreed upon thy people and upon thy holy city, to finish the transgression, and to make an end of sin, and to forgive iniquity, and to bring in everlasting righteousness, and to seal vision and prophet, and to anoint the most holy place.

12307 הַפֹּשְׁעִים 2 Article | Verb - Qal Participle - masculine plural 1) to rebel, transgress, revolt ; 1a) (Qal) ; 1a1) to rebel, revolt ; 1a2) to transgress ; 1b) (Niphal) to be rebelled against 6586 פָּשַׁע Isa. 66:24; Dan. 8:23 כד וְיָצְאוּ וְרָאוּ--בְּפִגְרֵי הָאֲנָשִׁים, הַפֹּשְׁעִים בִּי: כִּי תוֹלַעְתָּם לֹא תָמוּת, וְאִשָּׁם לֹא תִכְבֶּה, וְהָיוּ דֵרָאוֹן, לְכָל־בָּשָׂר. {ש} 24 And they shall go forth, and look upon the carcasses of the men that have rebelled against Me; for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh. {P}

12308 הַפִּשְׁתִּים 1 Article | Noun - feminine plural 1) flax, linen ; 1a) fibre used as material for garments 6593 פִּשְׁתִּי Lev. 13:59 נט זֹאת תּוֹרַת נֶגַע־צָרַעַת בֶּגֶד הַצֶּמֶר אוֹ הַפִּשְׁתִּים, אוֹ הַשְּׁתִי אוֹ הָעֵרֶב, אוֹ, כָּל־כְּלִי־עוֹר--לְטַהֲרוֹ, אוֹ לְטַמְּאוֹ. {פ} 59 This is the law of the plague of leprosy in a garment of wool or linen, or in the warp, or in the woof, or in any thing of skin, to pronounce it clean, or to pronounce it unclean. {P}

12309 הַפָּתַח 1 Article | Noun - masculine singular 1) opening, doorway, entrance 6607 פֶּתַח Gen. 19:11 יא וְאֶת־הָאֲנָשִׁים אֲשֶׁר־פֶּתַח הַבַּיִת, הִכּוּ בַּסַּנְוֵרִים, מִקָּטֹן, וְעַד־גָּדוֹל; וַיִּלְאוּ, לִמְצֹא הַפָּתַח. 11 And they smote the men that were at the door of the house with blindness, both small and great; so that they wearied themselves to find the door.

12310 הַפֶּתַח 10 Article | Noun - masculine singular 1) opening, doorway, entrance 6607 פֶּתַח Exod. 12:23; 35:15; 40:5, 28; Ezek. 41:2f, 17, 20; (Gen. 19:11 הַפָּתַח); כג וְעָבַר יְהוָה, לִנְגֹּף אֶת־מִצְרַיִם, וְרָאָה אֶת־הַדָּם עַל־הַמַּשְׁקוֹף, וְעַל שְׁתֵּי הַמְּזוּזֹת; וּפָסַח יְהוָה, עַל־הַפֶּתַח, וְלֹא יִתֵּן הַמַּשְׁחִית, לָבֹא אֶל־בָּתֵּיכֶם לִנְגֹּף. 23 For the LORD will pass through to smite the Egyptians; and when He seeth the blood upon the lintel, and on the two side-posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you.

12311 הַפֶּתְחָה 1 Article | Noun - masculine singular | third person feminine singular 1) opening, doorway, entrance 6607 פֶּתַח Gen. 19:6 ו וַיֵּצֵא אֲלֵהֶם לוֹט, הַפֶּתְחָה; וְהַדֶּלֶת, סָגַר אַחֲרָיו. 6 And Lot went out unto them to the door, and shut the door after him.

12312 הַפְּתָחִים 1 וְכָל־הַפְּתָחִים Article | Noun - masculine plural 1) opening, doorway, entrance 6607 פֶּתַח 1 Kings 7:5 ה וְכָל־הַפְּתָחִים וְהַמְּזוּזוֹת, רְבֻעִים שָׁקֶף; וּמוּל מֶחֱזָה אֶל־מֶחֱזָה, שָׁלֹשׁ פְּעָמִים. 5 And all the doors with their posts were square in the frame; and light was over against light in three ranks.

12313 הַצֹּאִים 1 Article | Adjective - masculine plural adj ; 1) (BDB)
filthy ; n m ; 2) (CLBL) filth 6674 צוֹאִים Zech. 3:4 ד וַיַּעַן וַיֹּאמֶר,
אֶל־הָעֹמְדִים לְפָנָיו לֵאמֹר, הָסִירוּ הַבְּגָדִים הַצֹּאִים, מֵעָלָיו; וַיֹּאמֶר אֵלָיו, רְאֵה הֶעֱבַרְתִּי מֵעָלֶיךָ עֲוֺנֶךָ,
וְהַלְבֵּשׁ אֹתְךָ, מַחֲלָצוֹת. 4 And he answered and spoke unto those that stood before him,
saying: 'Take the filthy garments from off him.' And unto him he said: 'Behold, I cause thine
iniquity to pass from thee, and I will clothe thee with robes.'

12314 הַצֹּאן 78 Article | Noun - common singular 1) small cattle,
sheep, sheep and goats, flock, flocks ; 1a) small cattle (usually of sheep and goats) ; 1b) of
multitude (simile) ; 1c) of multitude (metaphor) 6629 צֹאן Gen. 21:28;
27:9; 29:3, 6ff; 30:38ff; 31:8, 10, 12; 32:8; 33:13; 37:14; 38:17; 47:17; Exod. 2:19; 3:1; 34:3;
Lev. 1:2, 10; 3:6; 5:6, 15, 18, 25; Num. 11:22; 15:3; 31:28, 30, 36f, 43; 1 Sam. 15:9, 14f; 17:20,
28; 24:4; 25:16; 30:20; 2 Sam. 7:8; 24:17; 1 Chr. 17:7; 21:17; 27:31; Neh. 3:1, 32; 12:39; Psalm
65:14; Cant. 1:8; Jer. 25:34ff; 33:13; 49:20; 50:45; Ezek. 24:5; 34:2f; 43:23, 25; 45:15; Joel
1:18; Amos 7:15; Zech. 11:7, 11, 17; 13:7 כח וַיַּצֵּב אַבְרָהָם, אֶת־שֶׁבַע כִּבְשֹׂת הַצֹּאן--
לְבַדְּהֶן. 28 And Abraham set seven ewe-lambs of the flock by themselves.

12315 הַצֹּאן 1 Article | Noun - common singular 1) small cattle,
sheep, sheep and goats, flock, flocks ; 1a) small cattle (usually of sheep and goats) ; 1b) of
multitude (simile) ; 1c) of multitude (metaphor) 6629 צֹאן Numbers
11:22 כב הֲצֹאן וּבָקָר יִשָּׁחֵט לָהֶם, וּמָצָא לָהֶם; אִם אֶת-כָּל-דְּגֵי הַיָּם יֵאָסֵף לָהֶם, וּמָצָא
לָהֶם. {פ} 22 If flocks and herds be slain for them, will they suffice them? or if all the
fish of the sea be gathered together for them, will they suffice them?' {P}

12316 הַצֶּאֱצָאִים 1 Article | Noun - masculine plural 1) offspring,
produce, issue ; 1a) offspring (of men) ; 1b) produce (of earth) ; 1c) descendants
(metaphorical) 6631 צֶאֱצָאִים Isa. 22:24 כד וְתָלוּ עָלָיו כֹּל כְּבוֹד
בֵּית־אָבִיו, הַצֶּאֱצָאִים וְהַצְּפִעוֹת, כֹּל, כְּלֵי הַקָּטָן--מִכְּלֵי, הָאַגָּנוֹת, וְעַד, כָּל־כְּלֵי הַנְּבָלִים. 24
And they shall hang upon him all the glory of his father's house, the offspring and the issue, all
vessels of small quantity, from the vessels of cups even to all the vessels of flagons.

12317 הֹצֵאתָנִי 1 Verb - Hiphil Perfect - second person masculine singular |
first person common singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to
go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to
(to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to
come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to
bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth
3318 יָצָא Job 10:18 יח וְלָמָּה מֵרֶחֶם, הֹצֵאתָנִי; אֶגְוַע, וְעַיִן לֹא־תִרְאֵנִי. 18
Wherefore then hast Thou brought me forth out of the womb? Would that I had perished, and
no eye had seen me!

12318 הַצָּבָא 33 Article | Noun - common singular 1) that which
goes forth, army, war, warfare, host ; 1a) army, host ; 1a1) host (of organised army) ; 1a2)
host (of angels) ; 1a3) of sun, moon, and stars ; 1a4) of whole creation ; 1b) war, warfare,
service, go out to war ; 1c) service 6635 צָבָא Num. 31:21, 32, 48, 53; Jos.
4:13; 1 Sam. 17:55; 2 Sam. 3:23; 8:16; 10:7; 17:25; 20:23; 1 Kings 1:19, 25; 2:35; 4:4; 11:15,

21; 2 Kings 4:13; 25:19; 1 Chr. 12:15; 18:15; 19:18; 20:1; 25:1; 26:26; 27:5; 2 Chr. 26:14; 28:9,
12; 33:11; Jer. 52:25; Dan. 8:10f כא וַיֹּאמֶר אֶלְעָזָר הַכֹּהֵן אֶל־אַנְשֵׁי הַצָּבָא, הַבָּאִים
לַמִּלְחָמָה: זֹאת חֻקַּת הַתּוֹרָה, אֲשֶׁר־צִוָּה יְהוָה אֶת־מֹשֶׁה. 21 And Eleazar the priest said unto
the men of war that went to the battle: 'This is the statute of the law which the LORD hath
commanded Moses:

12319 הַצֹּבְאוֹת 1 Article | Verb - Qal Participle - feminine plural 1)
to go forth, wage war, fight, serve ; 1a) (Qal) ; 1a1) to wage war, fight, go forth to war ; 1a2)
to serve (at sacred tent) ; 1b) (Hiphil) to cause to go forth, muster 6633 צָבָא
1 Sam. 2:22 כב וְעֵלִי, זָקֵן מְאֹד; וְשָׁמַע, אֵת כָּל־אֲשֶׁר יַעֲשׂוּן בָּנָיו לְכָל־יִשְׂרָאֵל, וְאֵת אֲשֶׁר־
יִשְׁכְּבוּן אֶת־הַנָּשִׁים, הַצֹּבְאוֹת פֶּתַח אֹהֶל מוֹעֵד. 22 Now Eli was very old; and he heard all
that his sons did unto all Israel, and how that they lay with the women that did service at the
door of the tent of meeting.

12320 הַצְּבָאוֹת 5 Article | Noun - common plural 1) that which
goes forth, army, war, warfare, host ; 1a) army, host ; 1a1) host (of organised army) ; 1a2)
host (of angels) ; 1a3) of sun, moon, and stars ; 1a4) of whole creation ; 1b) war, warfare,
service, go out to war ; 1c) service 6635 צָבָא 1 Chr. 27:3; Hos. 12:6;
Amos 3:13; 6:14; 9:5 ג מִן־בְּנֵי־פֶרֶץ, הָרֹאשׁ לְכָל־שָׂרֵי הַצְּבָאוֹת--לַחֹדֶשׁ הָרִאשׁוֹן. {ס}
3 Of the children of Perez was he, and the chief of all the captains of the host for the first
month.

12321 הַצֹּבְאִים 3 Article | Verb - Qal Participle - masculine plural 1)
to go forth, wage war, fight, serve ; 1a) (Qal) ; 1a1) to wage war, fight, go forth to war ; 1a2)
to serve (at sacred tent) ; 1b) (Hiphil) to cause to go forth, muster 6633 צָבָא
Num. 31:42; Isa. 29:7f מב וּמִמַּחֲצִית, בְּנֵי יִשְׂרָאֵל, אֲשֶׁר חָצָה מֹשֶׁה, מִן-הָאֲנָשִׁים הַצֹּבְאִים.
42 And of the children of Israel's half, which Moses divided off from the men that warred--

12322 הַצֹּבְאֹת 1 Article | Verb - Qal Participle - feminine plural 1)
to go forth, wage war, fight, serve ; 1a) (Qal) ; 1a1) to wage war, fight, go forth to war ; 1a2)
to serve (at sacred tent) ; 1b) (Hiphil) to cause to go forth, muster 6633 צָבָא
Exod. 38:8 ח וַיַּעַשׂ, אֵת הַכִּיּוֹר נְחֹשֶׁת, וְאֵת, כַּנּוֹ נְחֹשֶׁת--בְּמַרְאֹת, הַצֹּבְאֹת, אֲשֶׁר צָבְאוּ, פֶּתַח
אֹהֶל מוֹעֵד. {ס} 8 And he made the laver of brass, and the base thereof of brass, of the
mirrors of the serving women that did service at the door of the tent of meeting. {S}

12323 הַצֹּבֵבָה 1 וְאֶת־הַצֹּבֵבָה Article | Noun proper - masculine
singular Zobebah = |the slow|; 1) son of Coz of the tribe of Judah 6637
הַצֹּבֵבָה 1 Chr. 4:8 ח וְקוֹץ הוֹלִיד, אֶת־עָנוּב וְאֶת־הַצֹּבֵבָה, וּמִשְׁפְּחֹת אֲחַרְחֵל, בֶּן־הָרוּם.
8 And Koz begot Anub, and Zobebah, and the families of Aharhel the son of Harum.

12324 הַצֶּבִי 1 וְאֶל־הַצֶּבִי Article | Noun - masculine singular
1) beauty, glory, honour ; 1a) beauty, decoration ; 1b) honour ; 2) roebuck, gazelle ; 2a)
perhaps an extinct animal, exact meaning unknown 6643 צְבִי Dan. 8:9
ט וּמִן־הָאַחַת מֵהֶם, יָצָא קֶרֶן־אַחַת מִצְּעִירָה; וַתִּגְדַּל־יֶתֶר אֶל־הַנֶּגֶב וְאֶל־הַמִּזְרָח, וְאֶל־הַצֶּבִי. 9
And out of one of them came forth a little horn, which waxed exceeding great, toward the
south, and toward the east, and toward the beauteous land.

12325 הַצְּבִי 4 אֶת־הַצְּבִי Article | Noun - masculine singular
1) beauty, glory, honour ; 1a) beauty, decoration ; 1b) honour ; 2) roebuck, gazelle ; 2a)
perhaps an extinct animal, exact meaning unknown 6643 צְבִי Deut. 12:22;
2 Sam. 1:19; Dan. 11:16, 41 כב אַךְ, כַּאֲשֶׁר יֵאָכֵל אֶת־הַצְּבִי וְאֶת־הָאַיָּל--כֵּן, תֹּאכְלֶנּוּ: הַטָּמֵא,
וְהַטָּהוֹר, יַחְדָּו, יֹאכְלֶנּוּ. 22 Howbeit as the gazelle and as the hart is eaten, so thou shalt
eat thereof; the unclean and the clean may eat thereof alike.
12326 הַצְּבָיִים 2 פֹּכֶרֶת־הַצְּבָיִים Noun proper - masculine singular
Pochereth of Zebaim = |here the cutting off|; 1) a servant ofSolomon whose descendants
returned from exile with Zerubbabel 6380 פֹּכֶרֶת הַצְּבָיִים Ezr. 2:57; Neh.
7:59 נז בְּנֵי שְׁפַטְיָה {ס} בְנֵי־חַטִּיל, {ס} בְּנֵי {ר} פֹּכֶרֶת הַצְּבָיִים-- {ס} בְּנֵי אָמִי.
57 the children of Shephatiah, the children of Hattil, the children of Pochereth-hazzebaim, the
children of Ami.
12327 הַצְּבָיִם 1 Article | Noun - masculine plural 1) beauty, glory,
honour ; 1a) beauty, decoration ; 1b) honour ; 2) roebuck, gazelle ; 2a) perhaps an extinct
animal, exact meaning unknown 6643 צְבִי 2 Sam. 2:18 יח וַיִּהְיוּ־שָׁם,
שְׁלֹשָׁה בְּנֵי צְרוּיָה--יוֹאָב וַאֲבִישַׁי, וַעֲשָׂהאֵל; וַעֲשָׂהאֵל קַל בְּרַגְלָיו, כְּאַחַד הַצְּבָיִם אֲשֶׁר בַּשָּׂדֶה.
18 And the three sons of Zeruiah were there, Joab, and Abishai, and Asahel; and Asahel was as
light of foot as one of the roes that are in the field.
12328 הַצְּבֹעִים 1 עַל־גֵּי־הַצְּבֹעִים Noun proper - feminine singular
Zeboim = |speckled|; 1) city and surrounding valley in Benjamin between Jericho and
Jerusalem 6650 צְבֹעִים 1 Sam. 13:18 יח וְהָרֹאשׁ אֶחָד יִפְנֶה, דֶּרֶךְ בֵּית
חֹרוֹן; וְהָרֹאשׁ אֶחָד יִפְנֶה דֶּרֶךְ הַגְּבוּל, הַנִּשְׁקָף עַל־גֵּי הַצְּבֹעִים הַמִּדְבָּרָה. {ס} 18 and
another company turned the way to Beth-horon; and another company turned the way of the
border that looketh down upon the valley of Zeboim toward the wilderness. {S}
12329 הִצַּבְתָּ 2 Verb - Hiphil Perfect - second person masculine singular
1) to stand, takeone's stand, stand upright, be set (over), establish ; 1a) (Niphal) ; 1a1) to
station oneself, takeone's stand ; 1a2) to stand, be stationed ; 1a3) to stand, take an upright
position ; 1a4) to be stationed, be appointed ; 1a5) deputy, prefect, appointed, deputed
(subst) ; 1a6) to stand firm ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to set up, erect ; 1b3)
to cause to stand erect ; 1b4) to fix, establish ; 1c) (Hophal) to be fixed, be determined, be
stationary 5324 נָצַב Gen. 21:29; Psalms 74:17 כט וַיֹּאמֶר אֲבִימֶלֶךְ,
אֶל־אַבְרָהָם: מָה הֵנָּה, שֶׁבַע כְּבָשֹׂת הָאֵלֶּה, אֲשֶׁר הִצַּבְתָּ, לְבַדָּנָה. 29 And Abimelech said
unto Abraham: 'What mean these seven ewe-lambs which thou hast set by themselves?'
12330 הַצְּבָתִים 1 מִן־הַצְּבָתִים Article | Noun - masculine plural
1) bundles ; 1a) of grain 6653 צְבָתִים Ruth 2:16 טז וְגַם שֹׁל־תָּשֹׁלּוּ
לָהּ, מִן־הַצְּבָתִים; וַעֲזַבְתֶּם וְלִקְּטָה, וְלֹא תִגְעֲרוּ־בָהּ. 16 And also pull out some for her of
purpose from the bundles, and leave it, and let her glean, and rebuke her not.'
12331 הַצֵּג 1 Verb - Hiphil Infinitive construct 1) to place, set,
establish ; 1a) (Hiphil) ; 1a1) to set, place ; 1a2) to present ; 1a3) to exhibit ; 1b) (Hophal)
to be stopped, be stayed, be detained 3322 יָצַג Deuteronomy 28:56
נו הָרַכָּה בְךָ וְהָעֲנֻגָּה, אֲשֶׁר לֹא־נִסְּתָה כַף־רַגְלָהּ הַצֵּג עַל־הָאָרֶץ, מֵהִתְעַנֵּג, וּמֵרֹךְ--תֵּרַע עֵינָהּ בְּאִישׁ

.חֵיקָהּ, וּבִבְנָהּ וּבְבִתָּהּ 56 The tender and delicate woman among you, who would not
adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye
shall be evil against the husband of her bosom, and against her son, and against her daughter;

12332 הַצָּד־ 1 הַצָּד־צַיִד Article | Verb - Qal Participle - masculine
plural 1) to hunt ; 1a) (Qal) to hunt ; 1b) (Poel) to hunt, hunt eagerly or keenly ; 1c)
(Hithpael) take provision 6679 צוּד Gen. 27:33 לג וַיֶּחֱרַד יִצְחָק
חֲרָדָה, גְּדֹלָה עַד־מְאֹד, וַיֹּאמֶר מִי־אֵפוֹא הוּא הַצָּד־צַיִד וַיָּבֵא לִי וָאֹכַל מִכֹּל בְּטֶרֶם תָּבוֹא, וָאֲבָרְכֵהוּ;
.גַּם־בָּרוּךְ, יִהְיֶה 33 And Isaac trembled very exceedingly, and said: 'Who then is he that
hath taken venison, and brought it me, and I have eaten of all before thou camest, and have
blessed him? yea, and he shall be blessed.'

12333 הַצְדָּא 1 Article | Noun - masculine singular n m ; 1)
purpose ; adj ; 2) (CLBL) true 6656 הַצְדָּא Dan. 3:14 יד עָנֵה
נְבוּכַדְנֶצַּר, וְאָמַר לְהוֹן, הַצְדָּא, שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ: לֵאלָהַי, לָא אִיתֵיכוֹן פָּלְחִין, וּלְצֶלֶם דַּהֲבָא דִּי
.הֲקֵימֶת, לָא סָגְדִין 14 Nebuchadnezzar spoke and said unto them: 'Is it true, O Shadrach,
Meshach, and Abed-nego, that ye serve not my gods, nor worship the golden image which I
have set up?

12334 הַצִּדִּים 1 Article | Noun proper - feminine singular Ziddim =
|the declivities|; 1) a fortified town in the territory of Naphtali 6661 צִדִּים
Jos. 19:35 .לה וְעָרֵי, מִבְצָר--הַצִּדִּים צֵר, וְחַמַּת רַקַּת וְכִנָּרֶת 35 And the fortified
cities were Ziddim-zer, and Hammath, and Rakkath, and Chinnereth;

12335 הַצַּדִּיק 8 Article | Adjective - masculine singular 1) just,
lawful, righteous ; 1a) just, righteous (in government) ; 1b) just, right (inone's cause); 1c)
just, righteous (in conduct and character) ; 1d) righteous (as justified and vindicated by
God) ; 1e) right, correct, lawful 6662 צַדִּיק Exod. 9:27; Deut. 25:1; Eccl.
3:17; Isa. 57:1; Ezek. 18:20; 33:12; Hab. 1:4 כז וַיִּשְׁלַח פַּרְעֹה, וַיִּקְרָא לְמֹשֶׁה וּלְאַהֲרֹן, וַיֹּאמֶר
.אֲלֵהֶם, חָטָאתִי הַפָּעַם: יְהוָה, הַצַּדִּיק, וַאֲנִי וְעַמִּי, הָרְשָׁעִים 27 And Pharaoh sent, and called
for Moses and Aaron, and said unto them: 'I have sinned this time; the LORD is righteous, and
I and my people are wicked.

12336 הַצְדִּיקוּ 1 Verb - Hiphil Imperative - masculine plural 1) to
be just, be righteous ; 1a) (Qal) ; 1a1) to have a just cause, be in the right ; 1a2) to be
justified ; 1a3) to be just (of God) ; 1a4) to be just, be righteous (in conduct and character) ;
1b) (Niphal) to be put or made right, be justified ; 1c) (Piel) justify, make to appear
righteous, make someone righteous ; 1d) (Hiphil) ; 1d1) to do or bring justice (in
administering law) ; 1d2) to declare righteous, justify ; 1d3) to justify, vindicate the cause of,
save ; 1d4) to make righteous, turn to righteousness ; 1e) (Hithpael) to justify oneself
6663 צָדַק Psalm 82:3 .ג שִׁפְטוּ-דַל וְיָתוֹם; עָנִי וָרָשׁ הַצְדִּיקוּ 3 Judge
the poor and fatherless; do justice to the afflicted and destitute.

12337 הַצַּדִּיקִים 4 Article | Adjective - masculine plural 1) just,
lawful, righteous ; 1a) just, righteous (in government) ; 1b) just, right (inone's cause); 1c)
just, righteous (in conduct and character) ; 1d) righteous (as justified and vindicated by
God) ; 1e) right, correct, lawful 6662 צַדִּיק Psalm 125:3; Eccl. 8:14; 9:1

ג כִּי לֹא יָנוּחַ, שֵׁבֶט הָרֶשַׁע-- עַל, גּוֹרַל הַצַּדִּיקִים: לְמַעַן, לֹא-יִשְׁלְחוּ הַצַּדִּיקִים בְּעַוְלָתָה יְדֵיהֶם.
3 For the rod of wickedness shall not rest upon the lot of the righteous; {N} that the righteous put not forth their hands unto iniquity.

12338 הַצַּדִּיקִם 2 Article | Adjective - masculine plural 1) just, lawful, righteous ; 1a) just, righteous (in government) ; 1b) just, right (inone's cause); 1c) just, righteous (in conduct and character) ; 1d) righteous (as justified and vindicated by God) ; 1e) right, correct, lawful 6662 צַדִּיק Gen. 18:24, 28 כד אוּלַי יֵשׁ חֲמִשִּׁים צַדִּיקִם, בְּתוֹךְ הָעִיר; הַאַף תִּסְפֶּה וְלֹא־תִשָּׂא לַמָּקוֹם, לְמַעַן חֲמִשִּׁים הַצַּדִּיקִם אֲשֶׁר בְּקִרְבָּהּ.
24 Peradventure there are fifty righteous within the city; wilt Thou indeed sweep away and not forgive the place for the fifty righteous that are therein?

12339 הַצֶּדֶק 3 Article | Noun - masculine singular 1) justice, rightness, righteousness ; 1a) what is right or just or normal, rightness, justness (of weights and measures) ; 1b) righteousness (in government) ; 1b1) of judges, rulers, kings ; 1b2) of law ; 1b3) of Davidic king, Messiah ; 1b4) of Jerusalem as seat of just government ; 1b5) of God's attribute ; 1c) righteousness, justice (in case or cause) ; 1d) rightness (in speech) ; 1e) righteousness (as ethically right) ; 1f) righteousness (as vindicated), justification (in controversy), deliverance, victory, prosperity ; 1f1) of God as covenant-keeping in redemption ; 1f2) in name of Messianic king ; 1f3) of people enjoying salvation ; 1f4) of Cyrus 6664 צֶּדֶק Eccl. 3:16; Isa. 1:26; 61:3 טז וְעוֹד רָאִיתִי, תַּחַת הַשָּׁמֶשׁ: מְקוֹם הַמִּשְׁפָּט שָׁמָּה הָרֶשַׁע, וּמְקוֹם הַצֶּדֶק שָׁמָּה הָרָשַׁע.
16 And moreover I saw under the sun, in the place of justice, that wickedness was there; and in the place of righteousness, that wickedness was there.

12340 הַצְּדָקָה 3 Article | Noun - feminine singular 1) justice, righteousness ; 1a) righteousness (in government) ; 1a1) of judge, ruler, king ; 1a2) of law ; 1a3) of Davidic king Messiah ; 1b) righteousness (of God's attribute) ; 1c) righteousness (in a case or cause) ; 1d) righteousness, truthfulness ; 1e) righteousness (as ethically right) ; 1f) righteousness (as vindicated), justification, salvation ; 1f1) of God ; 1f2) prosperity (of people) ; 1g) righteous acts 6666 צְדָקָה Isa. 32:17; Dan. 9:7 יז וְהָיָה מַעֲשֵׂה הַצְּדָקָה, שָׁלוֹם; וַעֲבֹדַת, הַצְּדָקָה--הַשְׁקֵט וָבֶטַח, עַד־עוֹלָם.
17 And the work of righteousness shall be peace; and the effect of righteousness quietness and confidence for ever.

12341 הַצָּהֹב 1 Article | Adjective - masculine singular 1) gleaming, yellow (of hair) 6669 צָהֹב Lev. 13:36 לו וְרָאָהוּ, הַכֹּהֵן, וְהִנֵּה פָּשָׂה הַנֶּתֶק, בָּעוֹר--לֹא־יְבַקֵּר הַכֹּהֵן לַשֵּׂעָר הַצָּהֹב, טָמֵא הוּא.
36 then the priest shall look on him; and, behold, if the scall be spread in the skin, the priest shall not seek for the yellow hair: he is unclean.

12342 הַצָּהֳרָיִם 1 Article | Noun - masculine plural n m ; 1) noon, midday ; 1a) noon (as specific time of day) ; 1b) noon (in simile as bright of happiness, blessing) ; n f ; 2) roof ; 2a) meaning dubious 6672 צֹהַר 2 Sam. 4:5 ה וַיֵּלְכוּ בְּנֵי־רִמּוֹן הַבְּאֵרֹתִי, רֵכָב וּבַעֲנָה, וַיָּבֹאוּ כְּחֹם הַיּוֹם, אֶל־בֵּית אִישׁ בֹּשֶׁת; וְהוּא שֹׁכֵב, אֵת מִשְׁכַּב הַצָּהֳרָיִם.
5 And the sons of Rimmon the Beerothite, Rechab and Baanah, went, and came about the heat of the day to the house of Ish-bosheth, as he took his rest at noon.

12343 הַצָּהֳרָיִם 3 וְעַד־הַצָּהֳרַיִם Article | Noun - masculine plural
n m ; 1) noon, midday ; 1a) noon (as specific time of day) ; 1b) noon (in simile as bright of
happiness, blessing) ; n f ; 2) roof ; 2a) meaning dubious 6672 צֹהַר 1
Kings 18:26, 29; 2 Kings 4:20 כו וַיִּקְחוּ אֶת־הַפָּר אֲשֶׁר־נָתַן לָהֶם, וַיַּעֲשׂוּ, וַיִּקְרְאוּ בְשֵׁם־הַבַּעַל
מֵהַבֹּקֶר וְעַד־הַצָּהֳרַיִם לֵאמֹר הַבַּעַל עֲנֵנוּ, וְאֵין קוֹל וְאֵין עֹנֶה; וַיְפַסְּחוּ, עַל־הַמִּזְבֵּחַ אֲשֶׁר עָשָׂה.
26 And they took the bullock which was given them, and they dressed it, and called on the
name of Baal from morning even until noon, saying: 'O Baal, answer us.' But there was no
voice, nor any that answered. And they danced in halting wise about the altar which was made.
12344 הִצּוּ 1 Verb - Hiphil Perfect - third common plural 1) (Qal)
to fly ; 2) to struggle ; 2a) (Niphal) to struggle ; 2b) (Hiphil) to struggle ; 3) to strip off,
make desolate, fall in ruins ; 3a) (Qal) to fall in ruins ; 3b) (Niphal) desolated, ruined heaps
(participle) 5327 נָצָה Num. 26:9 ט וּבְנֵי אֱלִיאָב, נְמוּאֵל וְדָתָן
וַאֲבִירָם: הוּא-דָתָן וַאֲבִירָם קרואי (קְרִיאֵי) הָעֵדָה, אֲשֶׁר הִצּוּ עַל-מֹשֶׁה וְעַל-אַהֲרֹן בַּעֲדַת-קֹרַח,
בְּהַצֹּתָם, עַל-יְהוָה. 9 And the sons of Eliab: Nemuel, and Dathan, and Abiram. These are
that Dathan and Abiram, the elect of the congregation, who strove against Moses and against
Aaron in the company of Korah, when they strove against the LORD;
12345 הַצּוּר 8 עַל־הַצּוּר Article | Noun - masculine singular
1) rock, cliff ; 1a) rocky wall, cliff ; 1b) rock (with flat surface) ; 1c) block of stone, boulder ;
1d) rock (specific) ; 1e) rock (of God) ; 1f) rock (of heathen gods) n pr dei ; 1g) Rock
6697 צוּר Exod. 17:6; 33:21f; Deut. 32:4; Jdg. 6:21; 13:19; 2 Sam. 21:10; Psalms
114:8 ו הִנְנִי עֹמֵד לְפָנֶיךָ שָּׁם עַל־הַצּוּר, בְּחֹרֵב, וְהִכִּיתָ בַצּוּר וְיָצְאוּ מִמֶּנּוּ מַיִם, וְשָׁתָה הָעָם;
וַיַּעַשׂ כֵּן מֹשֶׁה, לְעֵינֵי זִקְנֵי יִשְׂרָאֵל. 6 Behold, I will stand before thee there upon the rock in
Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may
drink.' And Moses did so in the sight of the elders of Israel.
12346 הֲצוֹם 1 Verb - Qal Infinitive Absolute 1) (Qal) to abstain
from food, fast 6684 צוּם Zech. 7:5 ה אֱמֹר אֶל־כָּל־עַם הָאָרֶץ, וְאֶל־
הַכֹּהֲנִים לֵאמֹר: כִּי־צַמְתֶּם וְסָפוֹד בַּחֲמִישִׁי וּבַשְּׁבִיעִי, וְזֶה שִׁבְעִים שָׁנָה־־הֲצוֹם צַמְתֻנִי, אָנִי. 5
'Speak unto all the people of the land, and to the priests, saying: When ye fasted and mourned
in the fifth and in the seventh month, even these seventy years, did ye at all fast unto Me, even
to Me?
12347 הִצְטַיַּדְנוּ 1 Verb - Hithpael Perfect - first common plural 1)
to hunt ; 1a) (Qal) to hunt ; 1b) (Poel) to hunt, hunt eagerly or keenly ; 1c) (Hithpael) take
provision 6679 צוּד Jos. 9:12 יב זֶה לַחְמֵנוּ, חָם הִצְטַיַּדְנוּ אֹתוֹ מִבָּתֵּינוּ,
בְּיוֹם צֵאתֵנוּ, לָלֶכֶת אֲלֵיכֶם; וְעַתָּה הִנֵּה יָבֵשׁ, וְהָיָה נִקֻּדִים. 12 This our bread we took hot for
our provision out of our houses on the day we came forth to go unto you; but now, behold, it
is dry, and is become crumbs.
12348 הִצִּיב 1 Verb - Hiphil Perfect - third person masculine singular
1) to stand, takeone's stand, stand upright, be set (over), establish ; 1a) (Niphal) ; 1a1) to
station oneself, takeone's stand ; 1a2) to stand, be stationed ; 1a3) to stand, take an upright
position ; 1a4) to be stationed, be appointed ; 1a5) deputy, prefect, appointed, deputed
(subst) ; 1a6) to stand firm ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to set up, erect ; 1b3)

to cause to stand erect ; 1b4) to fix, establish ; 1c) (Hophal) to be fixed, be determined, be stationary 5324 נָצַב 1 Kings 16:34 לד בְּיָמָיו בָּנָה חִיאֵל, בֵּית הָאֱלִי-- אֶת־יְרִיחֹה: בַּאֲבִירָם בְּכֹרוֹ יִסְּדָהּ, ובשגיב (וּבִשְׂגוּב) צְעִירוֹ הִצִּיב דְּלָתֶיהָ, כִּדְבַר יְהוָה, אֲשֶׁר דִּבֶּר בְּיַד יְהוֹשֻׁעַ בִּן־נוּן. {ס} 34 In his days did Hiel the Bethelite build Jericho; with Abiram his first-born he laid the foundation thereof, and with his youngest son Segub he set up the gates thereof; according to the word of the LORD, which He spoke by the hand of Joshua the son of Nun. {S}

12349 הִצִּיבוּ 1 Verb - Hiphil Perfect - third common plural 1) to stand, takeone's stand, stand upright, be set (over), establish ; 1a) (Niphal) ; 1a1) to station oneself, takeone's stand ; 1a2) to stand, be stationed ; 1a3) to stand, take an upright position ; 1a4) to be stationed, be appointed ; 1a5) deputy, prefect, appointed, deputed (subst) ; 1a6) to stand firm ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to set up, erect ; 1b3) to cause to stand erect ; 1b4) to fix, establish ; 1c) (Hophal) to be fixed, be determined, be stationary
5324 נָצַב Jer. 5:26 כו כִּי־נִמְצְאוּ בְעַמִּי, רְשָׁעִים: יָשׁוּר כְּשַׁךְ יְקוּשִׁים, הִצִּיבוּ מַשְׁחִית אֲנָשִׁים יִלְכֹּדוּ. 26 For among My people are found wicked men; they pry, as fowlers lie in wait; they set a trap, they catch men.

12350 הַצִּיבִי 1 Verb - Hiphil Imperative - feminine singular 1) to stand, takeone's stand, stand upright, be set (over), establish ; 1a) (Niphal) ; 1a1) to station oneself, takeone's stand ; 1a2) to stand, be stationed ; 1a3) to stand, take an upright position ; 1a4) to be stationed, be appointed ; 1a5) deputy, prefect, appointed, deputed (subst) ; 1a6) to stand firm ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to set up, erect ; 1b3) to cause to stand erect ; 1b4) to fix, establish ; 1c) (Hophal) to be fixed, be determined, be stationary
5324 נָצַב Jeremiah 31:21 כא עַד־מָתַי תִּתְחַמָּקִין, הַבַּת הַשּׁוֹבֵבָה: כִּי־בָרָא יְהוָה חֲדָשָׁה בָּאָרֶץ, נְקֵבָה תְּסוֹבֵב גָּבֶר. {ס} 21 How long wilt thou turn away coyly, O thou backsliding daughter? For the LORD hath created a new thing in the earth: a woman shall court a man. {S}

12351 הִצִּיגָנוּ 1 הִצִּיגַנִיqere; Verb - Hiphil Perfect - third person masculine singular | suffix first person common plural kethib 1) to place, set, establish ; 1a) (Hiphil) ; 1a1) to set, place ; 1a2) to present ; 1a3) to exhibit ; 1b) (Hophal) to be stopped, be stayed, be detained 3322 יָצַג Jer. 51:34 לד אכלנו (אֲכָלַנִי) המנו (הֲמָמַנִי), נְבוּכַדְרֶאצַּר מֶלֶךְ בָּבֶל, הציגנו (הִצִּיגַנִי) כְּלִי רִיק, בלענו (בְּלָעַנִי) כַּתַּנִּין מִלָּא כְרֵשׂוֹ מֵעֲדָנָי; הדיחנו (הֱדִיחָנִי). 34 Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath set me down as an empty vessel, he hath swallowed me up like a dragon, he hath filled his maw with my delicacies; he hath washed me clean.

12352 הִצִּיגַנִי 1 הִצִּיגָנוּkethib; Verb - Hiphil Perfect - third person masculine singular | suffix first person common singular qere 1) to place, set, establish ; 1a) (Hiphil) ; 1a1) to set, place ; 1a2) to present ; 1a3) to exhibit ; 1b) (Hophal) to be stopped, be stayed, be detained 3322 יָצַג Jer. 51:34 לד אכלנו (אֲכָלַנִי) המנו (הֲמָמַנִי), נְבוּכַדְרֶאצַּר מֶלֶךְ בָּבֶל, הציגנו (הִצִּיגַנִי) כְּלִי רִיק, בלענו (בְּלָעַנִי) כַּתַּנִּין מִלָּא כְרֵשׂוֹ מֵעֲדָנָי; הדיחנו (הֱדִיחָנִי). 34 Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath set me down as an empty vessel, he hath swallowed me up like a dragon, he hath filled his maw with my delicacies; he hath washed me clean.

12353 הַצִּידֹנִים 1 Article | Noun proper - masculine plural
Sidonians = see hunting |hunting|; 1) an inhabitant ofSidon 6722 צִידֹנִי 1
Chr. 22:4 ד וַעֲצֵי אֲרָזִים, לְאֵין מִסְפָּר: כִּי־הֵבִיאוּ הַצִּידֹנִים וְהַצֹּרִים עֲצֵי אֲרָזִים, לָרֹב--
לְדָוִיד. {פ} 4 and cedar-trees without number; for the Zidonians and they of Tyre brought cedar-trees in abundance to David. {P}

12354 הַצִּיּוּן 1 Article | Noun - masculine singular 1) signpost,
monument, market 6725 צִיּוּן 2 Kings 23:17 יז וַיֹּאמֶר--מָה הַצִּיּוּן הַלָּז,
אֲשֶׁר אֲנִי רֹאֶה; וַיֹּאמְרוּ אֵלָיו אַנְשֵׁי הָעִיר, הַקֶּבֶר אִישׁ־הָאֱלֹהִים אֲשֶׁר־בָּא מִיהוּדָה, וַיִּקְרָא אֶת־הַדְּבָרִים
הָאֵלֶּה אֲשֶׁר עָשִׂיתָ, עַל הַמִּזְבַּח בֵּית־אֵל. 17 Then he said: 'What monument is that which I see?' And the men of the city told him: 'It is the sepulchre of the man of God, who came from Judah, and proclaimed these things that thou hast done against the altar of Beth-el.'

12355 הַצִּיל 1 Verb - Hiphil Infinitive construct 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל Gen. 37:22
כב וַיֹּאמֶר אֲלֵהֶם רְאוּבֵן, אַל-תִּשְׁפְּכוּ-דָם--הַשְׁלִיכוּ אֹתוֹ אֶל-הַבּוֹר הַזֶּה אֲשֶׁר בַּמִּדְבָּר, וְיָד אַל-תִּשְׁלְחוּ-
בוֹ: לְמַעַן, הַצִּיל אֹתוֹ מִיָּדָם, לַהֲשִׁיבוֹ, אֶל-אָבִיו. 22 And Reuben said unto them: 'Shed no blood; cast him into this pit that is in the wilderness, but lay no hand upon him'--that he might deliver him out of their hand, to restore him to his father.

12356 הִצִּיל 9 Verb - Hiphil Perfect - third person masculine singular
1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל
Gen. 31:16; Exod. 12:27; 18:10; 1 Sam. 7:14; 30:18; 2 Sam. 22:1; Psalms 18:1; Jer. 20:13
טז כִּי כָל-הָעֹשֶׁר, אֲשֶׁר הִצִּיל אֱלֹהִים מֵאָבִינוּ--לָנוּ הוּא, וּלְבָנֵינוּ; וְעַתָּה, כֹּל אֲשֶׁר אָמַר אֱלֹהִים אֵלֶיךָ--
עֲשֵׂה. 16 For all the riches which God hath taken away from our father, that is ours and our children's. Now then, whatsoever God hath said unto thee, do.'

12357 הַצִּילָה 2 Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל Psalm 22:20/21; 120:2 כא הַצִּילָה מֵחֶרֶב

נַפְשִׁי; מִיַּד-כֶּלֶב, יְחִידָתִי. 21 Deliver my soul from the sword; mine only one from the power of the dog.

12358 הַצִּילוּ 1 Verb - Hiphil Imperative - masculine plural 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל Psalm 82:4 ד פַּלְּטוּ-דַל וְאֶבְיוֹן; מִיַּד רְשָׁעִים הַצִּילוּ. 4 Rescue the poor and needy; deliver them out of the hand of the wicked.

12359 הִצִּילוּ 7 Verb - Hiphil Perfect - third common plural 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל 2 Kings 18:33ff; 2 Chr. 25:15; 32:17; Isa. 36:19f לג הַהַצֵּל הִצִּילוּ אֱלֹהֵי הַגּוֹיִם, אִישׁ אֶת־אַרְצוֹ, מִיַּד, מֶלֶךְ אַשּׁוּר. 33 Hath any of the gods of the nations ever delivered his land out of the hand of the king of Assyria?

12360 הִצִּילוֹ 1 Verb - Hiphil Perfect - third person masculine singular | third person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל Exod. 18:9 ט וַיִּחַדְּ יִתְרוֹ--עַל כָּל־הַטּוֹבָה, אֲשֶׁר־עָשָׂה יְהוָה לְיִשְׂרָאֵל: אֲשֶׁר הִצִּילוֹ, מִיַּד מִצְרָיִם. 9 And Jethro rejoiced for all the goodness which the LORD had done to Israel, in that He had delivered them out of the hand of the Egyptians.

12361 הִצִּילָם 1 Verb - Hiphil Perfect - third person masculine singular | third person masculine plural 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל Psalm 34:1718 יח צָעֲקוּ, וַיהוָה שָׁמֵעַ; וּמִכָּל- צָרוֹתָם, הִצִּילָם. 18 They cried, and the LORD heard, and delivered them out of all their troubles.

12362 הַצִּילֵנוּ 2 Verb - Hiphil Imperative - masculine plural | first person common plural 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b)

(Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch
away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to
deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself
5337 נָצַל Jdg. 10:15; 1 Sam. 12:10 טו וַיֹּאמְרוּ בְנֵי־יִשְׂרָאֵל אֶל־יְהוָה, חָטָאנוּ--
עֲשֵׂה־אַתָּה לָנוּ, כְּכָל־הַטּוֹב בְּעֵינֶיךָ: אַךְ הַצִּילֵנוּ נָא, הַיּוֹם הַזֶּה. 15 And the children of Israel
said unto the LORD: 'We have sinned; do Thou unto us whatsoever seemeth good unto Thee;
only deliver us, we pray Thee, this day.'
12363 הִצִּילָנוּ 2 Verb - Hiphil Perfect - third person masculine singular |
first person common plural 1) to snatch away, deliver, rescue, save, strip, plunder ;
1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be
delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take
away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or
death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael)
to strip oneself 5337 נָצַל Exod. 2:19; 2 Sam. 19:10 יט וַתֹּאמַרְןָ--אִישׁ
מִצְרִי, הִצִּילָנוּ מִיַּד הָרֹעִים; וְגַם־דָּלֹה דָלָה לָנוּ, וַיַּשְׁקְ אֶת־הַצֹּאן. 19 And they said: 'An
Egyptian delivered us out of the hand of the shepherds, and moreover he drew water for us,
and watered the flock.'
12364 הַצִּילֵנִי 13 Verb - Hiphil Imperative - masculine singular | first
person common singular 1) to snatch away, deliver, rescue, save, strip, plunder ;
1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be
delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take
away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or
death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael)
to strip oneself 5337 נָצַל Gen. 32:12; Psalm 31:3, 16; 39:9; 51:16; 59:2f;
69:15; 109:21; 119:170; 142:7; 143:9; Isa. 44:17 יב הַצִּילֵנִי נָא מִיַּד אָחִי, מִיַּד עֵשָׂו: כִּי־יָרֵא
אָנֹכִי, אֹתוֹ--פֶּן־יָבוֹא וְהִכַּנִי, אֵם עַל־בָּנִים. 12 Deliver me, I pray Thee, from the hand of my
brother, from the hand of Esau; for I fear him, lest he come and smite me, the mother with the
children.
12365 הִצִּילָנִי 2 Verb - Hiphil Perfect - third person masculine singular |
first person common singular 1) to snatch away, deliver, rescue, save, strip, plunder ;
1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be
delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take
away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or
death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael)
to strip oneself 5337 נָצַל Psalm 34:5; 54:9 ה דָּרַשְׁתִּי אֶת-יְהוָה וְעָנָנִי;
וּמִכָּל-מְגוּרוֹתַי הִצִּילָנִי. 5 I sought the LORD, and He answered me, and delivered me
from all my fears.
12366 הַצִּינֹק 1 וְאֶל־הַצִּינֹק Article | Noun - masculine singular
1) pillory, stocks 6729 צִינֹק Jer. 29:26 כו יְהוָה נְתָנְךָ כֹהֵן, תַּחַת
יְהוֹיָדָע הַכֹּהֵן, לִהְיוֹת פְּקִדִים בֵּית יְהוָה, לְכָל־אִישׁ מְשֻׁגָּע וּמִתְנַבֵּא; וְנָתַתָּה אֹתוֹ אֶל־הַמַּהְפֶּכֶת, וְאֶל־
הַצִּינֹק. 26 'The LORD hath made thee priest in the stead of Jehoiada the priest, that

there should be officers in the house of the LORD for every man that is mad, and maketh
himself a prophet, that thou shouldest put him in the stocks and in the collar.
12367 הֵצִיף 1 Verb - Hiphil Perfect - third person masculine singular
1) to flow, overflow, flood, float ; 1a) (Qal) to flood ; 1b) (Hiphil) ; 1b1) to cause to flow
over ; 1b2) to cause to float 6687 צוּף Deut. 11:4 ד וַאֲשֶׁר עָשָׂה לְחֵיל
מִצְרַיִם לְסוּסָיו וּלְרִכְבּוֹ, אֲשֶׁר הֵצִיף אֶת־מֵי יַם־סוּף עַל־פְּנֵיהֶם, בְּרָדְפָם, אַחֲרֵיכֶם; וַיְאַבְּדֵם יְהוָה, עַד
הַיּוֹם הַזֶּה. 4 and what He did unto the army of Egypt, unto their horses, and to their
chariots; how He made the water of the Red Sea to overflow them as they pursued after you,
and how the LORD hath destroyed them unto this day;
12368 הַצִּיץ 1 Article | Noun proper - feminine singular Ziz =
|flower|; 1) a pass going from the shores of the DeadSea to the wilderness of Judah near
Tekoa 6732 צִיץ 2 Chr. 20:16 טז מָחָר רְדוּ עֲלֵיהֶם, הִנָּם עֹלִים בְּמַעֲלֵה
הַצִּיץ; וּמְצָאתֶם אֹתָם בְּסוֹף הַנַּחַל, פְּנֵי מִדְבַּר יְרוּאֵל. 16 To-morrow go ye down against
them; behold, they come up by the ascent of Ziz; and ye shall find them at the end of the
valley, before the wilderness of Jeruel.
12369 הֵצִיקָה 1 כִּי־הֵצִיקָה Verb - Hiphil Perfect - third person
feminine singular 1) (Hiphil) to constrain, press, bring into straits, straiten, oppress
6693 צוּק Jdg. 16:16 טז וַיְהִי כִּי־הֵצִיקָה לּוֹ בִדְבָרֶיהָ, כָּל־הַיָּמִים--וַתְּאַלְצֵהוּ;
וַתִּקְצַר נַפְשׁוֹ, לָמוּת. 16 And it came to pass, when she pressed him daily with her words,
and urged him, that his soul was vexed unto death.
12370 הֱצִיקַתְהוּ 1 Verb - Hiphil Perfect - third person feminine singular |
third person masculine singular 1) (Hiphil) to constrain, press, bring into straits,
straiten, oppress 6693 צוּק Jdg. 14:17 יז וַתֵּבְךְּ עָלָיו שִׁבְעַת הַיָּמִים,
אֲשֶׁר־הָיָה לָהֶם הַמִּשְׁתֶּה; וַיְהִי בַּיּוֹם הַשְּׁבִיעִי, וַיַּגֶּד־לָהּ כִּי הֱצִיקַתְהוּ, וַתַּגֵּד הַחִידָה, לִבְנֵי עַמָּהּ.
17 And she wept before him the seven days, while their feast lasted; and it came to pass on the
seventh day, that he told her, because she pressed him sore; and she told the riddle to the
children of her people.
12371 הֱצִיקַתְנִי 1 Verb - Hiphil Perfect - third person feminine singular |
first person common singular 1) (Hiphil) to constrain, press, bring into straits, straiten,
oppress 6693 צוּק Job 32:18 יח כִּי, מָלֵתִי מִלִּים; הֱצִיקַתְנִי, רוּחַ בִּטְנִי.
18 For I am full of words; the spirit within me constraineth me.
12372 הִצִּית 1 Verb - Hiphil Perfect - third person masculine singular
1) to kindle, burn, set on fire ; 1a) (Qal) to kindle ; 1b) (Niphal) ; 1b1) to be kindled ; 1b2)
to be left desolate ; 1c) (Hiphil) to set on fire, kindle 3341 יָצַת Jer. 11:16
טז זַיִת רַעֲנָן יְפֵה פְרִי־תֹאַר, קָרָא יְהוָה שְׁמֵךְ--לְקוֹל הֲמוּלָּה גְדֹלָה, הִצִּית אֵשׁ עָלֶיהָ, וְרָעוּ, דָּלִיּוֹתָיו.
16 The LORD called thy name a leafy olive-tree, fair with goodly fruit; with the noise of a
great tumult He hath kindled fire upon it, and the branches of it are broken.
12373 הִצִּיתוּ 2 Verb - Hiphil Perfect - third common plural 1) to
kindle, burn, set on fire ; 1a) (Qal) to kindle ; 1b) (Niphal) ; 1b1) to be kindled ; 1b2) to be
left desolate ; 1c) (Hiphil) to set on fire, kindle 3341 יָצַת 2 Sam. 14:31;
Jer. 51:30 לא וַיָּקָם יוֹאָב, וַיָּבֹא אֶל־אַבְשָׁלוֹם הַבָּיְתָה; וַיֹּאמֶר אֵלָיו, לָמָּה הִצִּיתוּ עֲבָדֶיךָ אֶת־

הַחֶלְקָה אֲשֶׁר־לִי בָּאֵשׁ. 31 Then Joab arose, and came to Absalom unto his house, and said unto him: 'Wherefore have thy servants set my field on fire?'

12374 הַצֵּל 6 Verb - Hiphil Infinitive Absolute 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל 2 Kings 18:30; 20:9ff; Prov. 24:11; Isa. 36:15 ל וְאַל־יַבְטַח אֶתְכֶם חִזְקִיָּהוּ אֶל־יְהוָה לֵאמֹר, הַצֵּל יַצִּילֵנוּ יְהוָה; וְלֹא תִנָּתֵן אֶת־הָעִיר הַזֹּאת, בְּיַד מֶלֶךְ אַשּׁוּר. 30 neither let Hezekiah make you trust in the LORD, saying: The LORD will surely deliver us, and this city shall not be given into the hand of the king of Assyria.

12375 הַצְלַח 2 Verb - Hiphil Perfect - third person masculine singular 1) to prosper ; 1a) (Aphel) ; 1a1) to cause to prosper ; 1a2) show prosperity, be prosperous, have success, be successful 6744 צְלַח Dan. 3:30; 6:29 ל בֵּאדַיִן מַלְכָּא, הַצְלַח לְשַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ--בִּמְדִינַת בָּבֶל. {פ} 30 Then the king promoted Shadrach, Meshach, and Abed-nego, in the province of Babylon. {P}

12376 הַצַּלַּחַת 1 אֶת־הַצַּלַּחַת Article | Noun - feminine singular 1) dish, bowl 6747 צַלָּחַת 2 Kings 21:13 יג וְנָטִיתִי עַל־יְרוּשָׁלִַם, אֵת קָו שֹׁמְרוֹן, וְאֶת־מִשְׁקֹלֶת, בֵּית אַחְאָב; וּמָחִיתִי אֶת־יְרוּשָׁלִַם כַּאֲשֶׁר־יִמְחֶה אֶת־הַצַּלַּחַת, מָחָה, וְהָפַךְ, עַל־פָּנֶיהָ. 13 And I will stretch over Jerusalem the line of Samaria, and the plummet of the house of Ahab; and I will wipe Jerusalem as a man wipeth a dish, wiping it and turning it upside down.

12377 הִצְלִיחַ 2 Verb - Hiphil Perfect - third person masculine singular 1) (Qal) to rush ; 2) to advance, prosper, make progress, succeed, be profitable ; 2a) (Qal) to prosper ; 2b) (Hiphil) ; 2b1) to make prosperous, bring to successful issue, cause to prosper ; 2b2) to show or experience prosperity, prosper 6743 צָלַח Gen. 24:56; 2 Chr. 7:11 נו וַיֹּאמֶר אֲלֵהֶם אַל־תְּאַחֲרוּ אֹתִי, וַיהוָה הִצְלִיחַ דַּרְכִּי; שַׁלְּחוּנִי, וְאֵלְכָה לַאדֹנִי. 56 And he said unto them: 'Delay me not, seeing the LORD hath prospered my way; send me away that I may go to my master.'

12378 הַצְלִיחָה 1 Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) (Qal) to rush ; 2) to advance, prosper, make progress, succeed, be profitable ; 2a) (Qal) to prosper ; 2b) (Hiphil) ; 2b1) to make prosperous, bring to successful issue, cause to prosper ; 2b2) to show or experience prosperity, prosper 6743 צָלַח Psalm 118:25 כה אָנָּא יְהוָה, הוֹשִׁיעָה נָּא; אָנָּא יְהוָה, הַצְלִיחָה נָּא. 25 We beseech Thee, O LORD, save now! We beseech Thee, O LORD, make us now to prosper!

12379 הִצְלִיחוֹ 1 Verb - Hiphil Perfect - third person masculine singular | third person masculine singular 1) (Qal) to rush ; 2) to advance, prosper, make progress, succeed, be profitable ; 2a) (Qal) to prosper ; 2b) (Hiphil) ; 2b1) to make prosperous, bring to successful issue, cause to prosper ; 2b2) to show or experience prosperity, prosper 6743 צָלַח 2 Chr. 26:5 ה וַיְהִי, לִדְרֹשׁ אֱלֹהִים, בִּימֵי זְכַרְיָהוּ,

הַמֵּבִין בִּרְאֹת הָאֱלֹהִים; וּבִימֵי דָּרְשׁוֹ אֶת־יְהוָה, הִצְלִיחוֹ הָאֱלֹהִים. 5 And he set himself to
seek God in the days of Zechariah, who had understanding in the vision of God; and as long as
he sought the LORD, God made him to prosper.

12380 הַצְּלָלִים 2 Article | Noun - masculine plural 1) shadow,
shade ; 1a) shadow (on dial) ; 1b) shadow, shade (as protection) ; 1c) shadow (symbolic of
transitoriness of life) 6752 צֵלֶל Song of Songs Cant. 2:17; 4:6 יז עַד
שֶׁיָּפוּחַ הַיּוֹם, וְנָסוּ הַצְּלָלִים: סֹב דְּמֵה־לְךָ דוֹדִי לִצְבִי, אוֹ לְעֹפֶר הָאַיָּלִים--עַל־הָרֵי בָתֶר. {ס}
17 Until the day breathe, and the shadows flee away, turn, my beloved, and be thou like a
gazelle or a young hart upon the mountains of spices. {S}

12381 הַצְּלֶלְפּוֹנִי 1 Noun proper - feminine singular Hazelelponi =
|facing the shade|; 1) sister of the sons of Etam in the genealogies of Judah 6753
צְלֶלְפּוֹנִי 1 Chr. 4:3 ג וְאֵלֶּה אֲבִי עֵיטָם, יִזְרְעֶאל וְיִשְׁמָא וְיִדְבָּשׁ; וְשֵׁם אֲחוֹתָם, הַצְּלֶלְפּוֹנִי.
3 And these were [the sons of] the father of Etam: Jezreel, and Ishma, and Idbash; and the
name of their sister was Hazlelponi;

12382 הִצַּלְנוּ 1 Verb - Hiphil Perfect - first common plural 1) to
snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away,
deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off,
spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue,
recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and
guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל
1 Sam. 30:22 כב וַיַּעַן כָּל־אִישׁ־רָע וּבְלִיַּעַל, מֵהָאֲנָשִׁים אֲשֶׁר הָלְכוּ עִם־דָּוִד, וַיֹּאמְרוּ יַעַן אֲשֶׁר
לֹא־הָלְכוּ עִמִּי, לֹא־נִתֵּן לָהֶם מֵהַשָּׁלָל אֲשֶׁר הִצַּלְנוּ: כִּי־אִם־אִישׁ אֶת־אִשְׁתּוֹ וְאֶת־בָּנָיו, וְיִנְהֲגוּ
וְיֵלֵכוּ. {ס} 22 Then answered all the wicked men and base fellows, of those that went
with David, and said: 'Because they went not with us, we will not give them aught of the spoil
that we have recovered, save to every man his wife and his children, that they may lead them
away, and depart.' {S}

12383 הִצִּלַנִי 1 Verb - Hiphil Perfect - third person masculine singular |
first person common singular 1) to snatch away, deliver, rescue, save, strip, plunder ;
1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be
delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take
away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or
death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael)
to strip oneself 5337 נָצַל 1 Sam. 17:37 לז וַיֹּאמֶר, דָּוִד, יְהוָה אֲשֶׁר
הִצִּלַנִי מִיַּד הָאֲרִי וּמִיַּד הַדֹּב, הוּא יַצִּילֵנִי מִיַּד הַפְּלִשְׁתִּי הַזֶּה; {ס} וַיֹּאמֶר שָׁאוּל אֶל־דָּוִד לֵךְ, וַיהוָה
יִהְיֶה עִמָּךְ. 37 And David said: 'The LORD that delivered me out of the paw of the lion,
and out of the paw of the bear, He will deliver me out of the hand of this Philistine.' {S} And
Saul said unto David: 'Go, and the LORD shall be with thee.'

12384 הַצֵּלָע 4 אֶת־הַצֵּלָע Article | Noun - feminine singular
1) side, rib, beam ; 1a) rib (of man) ; 1b) rib (of hill, ridge, etc) ; 1c) side-chambers or cells
(of temple structure) ; 1d) rib, plank, board (of cedar or fir) ; 1e) leaves (of door) ; 1f) side
(of ark) 6763 צְלָעֹת Gen. 2:22; 1 Kings 6:8; Ezekiel. 41:5, 11 כב

וַיִּבֶן יְהוָה אֱלֹהִים אֶת־הַצֵּלָע אֲשֶׁר־לָקַח מִן־הָאָדָם, לְאִשָּׁה; וַיְבִאֶהָ, אֶל־הָאָדָם. 22 And the rib, which the LORD God had taken from the man, made He a woman, and brought her unto the man.

12385 הַצֹּלֵעָה 3 Article | Verb - Qal Participle - feminine singular 1) to limp, be lame ; 1a) (Qal) ; 1a1) to limp ; 1a2) to be lame 6760 צָלַע Mic. 4:6f; Zeph. 3:19 ו בַּיּוֹם הַהוּא נְאֻם־יְהוָה, אֹסְפָה הַצֹּלֵעָה, וְהַנִּדָּחָה, אֲקַבֵּצָה; וַאֲשֶׁר, הֲרֵעֹתִי. 6 In that day, saith the LORD, will I assemble her that halteth, and I will gather her that is driven away, and her that I have afflicted;

12386 הַצְּלָעוֹת 1 Article | Noun - feminine plural 1) side, rib, beam ; 1a) rib (of man) ; 1b) rib (of hill, ridge, etc) ; 1c) side-chambers or cells (of temple structure) ; 1d) rib, plank, board (of cedar or fir) ; 1e) leaves (of door) ; 1f) side (of ark) 6763 צְלָעת Ezek. 41:8 ח וְרָאִיתִי לַבַּיִת גֹּבַהּ, סָבִיב סָבִיב; מיסדות (מוּסְדוֹת) הַצְּלָעוֹת מְלוֹ הַקָּנֶה, שֵׁשׁ אַמּוֹת אַצִּילָה. 8 I saw also that the house had a raised basement round about; the foundations of the side-chambers were a full reed of six cubits to the joining.

12387 הַצְּלָעֹת 1 עַל־הַצְּלָעוֹת Article | Noun - feminine plural 1) side, rib, beam ; 1a) rib (of man) ; 1b) rib (of hill, ridge, etc) ; 1c) side-chambers or cells (of temple structure) ; 1d) rib, plank, board (of cedar or fir) ; 1e) leaves (of door) ; 1f) side (of ark) 6763 צְלָעת 1 Kings 7:3 ג וְסָפֻן בָּאֶרֶז, מִמַּעַל עַל־הַצְּלָעֹת אֲשֶׁר עַל־הָעַמּוּדִים, אַרְבָּעִים, וַחֲמִשָּׁה--חֲמִשָּׁה עָשָׂר, הַטּוּר. 3 And it was covered with cedar above upon the side-chambers, that lay on forty and five pillars, fifteen in a row.

12388 הַצְּלָצַל 1 Article | Noun - masculine singular 1) whirring, buzzing ; 2) spear ; 3) whirring locust 6767 צְלָצַל Deuteronomy 28:42 מב כָּל־עֵצְךָ, וּפְרִי אַדְמָתֶךָ, יְיָרֵשׁ, הַצְּלָצַל. 42 All thy trees and the fruit of thy land shall the locust possess.

12389 הִצַּלְתָּ 5 לֹא־הִצַּלְתָּ Verb - Hiphil Perfect - second person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל Exod. 5:23; Psalms 56:14; Ezek. 3:19, 21; 33:9 כג וּמֵאָז בָּאתִי אֶל־פַּרְעֹה, לְדַבֵּר בִּשְׁמֶךָ, הֵרַע, לָעָם הַזֶּה; וְהַצֵּל לֹא־הִצַּלְתָּ, אֶת־עַמֶּךָ. 23 For since I came to Pharaoh to speak in Thy name, he hath dealt ill with this people; neither hast Thou delivered Thy people at all.'

12390 הִצַּלְתִּיךָ 1 Verb - Hiphil Perfect - first person common singular | second person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל 2 Sam. 12:7 ז וַיֹּאמֶר נָתָן אֶל־

דָּוִד, אַתָּה הָאִישׁ; {ס} כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אָנֹכִי מְשַׁחְתִּיךָ לְמֶלֶךְ עַל־יִשְׂרָאֵל, וְאָנֹכִי
הִצַּלְתִּיךָ, מִיַּד שָׁאוּל. 7 And Nathan said to David: 'Thou art the man. {S} Thus saith the LORD, the God of Israel: I anointed thee king over Israel, and I delivered thee out of the hand of Saul;

12391 הִצַּלְתֶּם 2 Verb - Hiphil Perfect - second person masculine plural
1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל
Jos. 22:31; Jdg. 11:26 לא וַיֹּאמֶר פִּינְחָס בֶּן־אֶלְעָזָר הַכֹּהֵן אֶל־בְּנֵי־רְאוּבֵן וְאֶל־בְּנֵי־גָד וְאֶל־
בְּנֵי מְנַשֶּׁה, הַיּוֹם יָדַעְנוּ כִּי־בְתוֹכֵנוּ יְהוָה, אֲשֶׁר לֹא־מְעַלְתֶּם בַּיהוָה, הַמַּעַל הַזֶּה; אָז, הִצַּלְתֶּם אֶת־בְּנֵי
יִשְׂרָאֵל--מִיַּד יְהוָה. 31 And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh: 'This day we know that the LORD is in the midst of us, because ye have not committed this treachery against the LORD; now have ye delivered the children of Israel out of the hand of the LORD.'

12392 הַצָּמֵא 1 Article | Adjective - masculine singular 1) thirsty
6771 צָמֵא Isa. 29:8 ח וְהָיָה כַּאֲשֶׁר יַחֲלֹם הָרָעֵב וְהִנֵּה אוֹכֵל, וְהֵקִיץ וְרֵיקָה
נַפְשׁוֹ, וְכַאֲשֶׁר יַחֲלֹם הַצָּמֵא וְהִנֵּה שֹׁתֶה, וְהֵקִיץ וְהִנֵּה עָיֵף וְנַפְשׁוֹ שׁוֹקֵקָה--כֵּן יִהְיֶה, הֲמוֹן כָּל־הַגּוֹיִם,
הַצֹּבְאִים, עַל־הַר צִיּוֹן. {פ} 8 And it shall be as when a hungry man dreameth, and, behold, he eateth, but he awaketh, and his soul is empty; or as when a thirsty man dreameth, and, behold, he drinketh, but he awaketh, and, behold, he is faint, and his soul hath appetite--so shall the multitude of all the nations be, that fight against mount Zion. {P}

12393 הַצְּמֵאָה 1 אֶת־הַצְּמֵאָה Article | Adjective - feminine singular
1) thirsty 6771 צָמֵא Deut. 29:18 יח וְהָיָה בְּשָׁמְעוֹ אֶת־דִּבְרֵי הָאָלָה
הַזֹּאת, וְהִתְבָּרֵךְ בִּלְבָבוֹ לֵאמֹר שָׁלוֹם יִהְיֶה־לִּי--כִּי בִּשְׁרִרוּת לִבִּי, אֵלֵךְ: לְמַעַן סְפוֹת הָרָוָה, אֶת־
הַצְּמֵאָה. 18 and it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying: 'I shall have peace, though I walk in the stubbornness of my heart--that the watered be swept away with the dry';

12394 הַצְּמִדִים 1 וְאֶת־הַצְּמִדִים Article | Noun - masculine plural
1) bracelet ; 2) cover (of vessel) 6781 צָמִיד Gen. 24:30 ל וַיְהִי
כִּרְאֹת אֶת־הַנֶּזֶם, וְאֶת־הַצְּמִדִים עַל־יְדֵי אֲחֹתוֹ, וּכְשָׁמְעוֹ אֶת־דִּבְרֵי רִבְקָה אֲחֹתוֹ לֵאמֹר, כֹּה־דִבֶּר אֵלַי
הָאִישׁ; וַיָּבֹא, אֶל־הָאִישׁ, וְהִנֵּה עֹמֵד עַל־הַגְּמַלִּים, עַל־הָעָיִן. 30 And it came to pass, when he saw the ring, and the bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying: 'Thus spoke the man unto me,' that he came unto the man; and, behold, he stood by the camels at the fountain.

12395 הַצֹּמוֹת 1 Article | Noun - masculine plural 1) fast, fasting
6685 צוֹם Est. 9:31 לא לְקַיֵּם אֶת־יְמֵי הַפֻּרִים הָאֵלֶּה בִּזְמַנֵּיהֶם, כַּאֲשֶׁר קִיַּם
עֲלֵיהֶם מָרְדֳּכַי הַיְּהוּדִי וְאֶסְתֵּר הַמַּלְכָּה, וְכַאֲשֶׁר קִיְּמוּ עַל־נַפְשָׁם, וְעַל־זַרְעָם: דִּבְרֵי הַצּוֹמוֹת, וְזַעֲקָתָם.
31 to confirm these days of Purim in their appointed times, according as Mordecai the Jew and

Esther the queen had enjoined them, and as they had ordained for themselves and for their seed, the matters of the fastings and their cry.

12396 הַצֹּמֵחַ 1 Article | Verb - Qal Participle - masculine plural 1) to sprout, spring up, grow up ; 1a)(Qal) ; 1a1) to sprout, spring up ; 1a1a) of plants ; 1a1b) of hair ; 1a1c) of speech (fig.) ; 1b) (Piel) to grow abundantly or thickly ; 1c) (Hiphil) ; 1c1) to cause to grow ; 1c2) to cause to sprout 6779 צָמַח Exod. 10:5 ה
וְכִסָּה אֶת־עֵין הָאָרֶץ, וְלֹא יוּכַל לִרְאֹת אֶת־הָאָרֶץ; וְאָכַל אֶת־יֶתֶר הַפְּלֵטָה, הַנִּשְׁאֶרֶת לָכֶם מִן־הַבָּרָד,
וְאָכַל אֶת־כָּל־הָעֵץ, הַצֹּמֵחַ לָכֶם מִן־הַשָּׂדֶה. 5 and they shall cover the face of the earth, that one shall not be able to see the earth; and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field;

12397 הַצְמִיתֵם 1 Verb - Hiphil Imperative - masculine singular | third person masculine plural 1) to put an end to, cut off, destroy, exterminate, extirpate ; 1a) (Qal) to put an end to, terminate; 1b) (Niphal) to be ended, be annihilated, be exterminated ; 1c) (Piel) to put an end to ; 1d) (Pilel) to be exterminated, be annihilated ; 1e) (Hiphil) to exterminate, annihilate 6789 צָמַת Psalm 54:7/5 ז ישוב (יָשִׁיב) הָרַע,
לְשֹׁרְרָי; בַּאֲמִתְּךָ, הַצְמִיתֵם. 7 He will requite the evil unto them that lie in wait for me; destroy Thou them in Thy truth.

12398 הַצֶּמֶר 3 Article | Noun - masculine singular 1) wool ; 1a) wool ; 1b) whiteness (metaph.) ; 1c) wool (in garments) 6785 צֶ֫מֶר Lev. 13:59; Jdg. 6:37; Ezek. 34:3 נט זֹאת תּוֹרַת נֶגַע־צָרַעַת בֶּגֶד הַצֶּמֶר אוֹ הַפִּשְׁתִּים, אוֹ הַשְּׁתִי אוֹ
הָעֵרֶב, אוֹ, כָּל־כְּלִי־עוֹר--לְטַהֲרוֹ, אוֹ לְטַמְּאוֹ. {פ} 59 This is the law of the plague of leprosy in a garment of wool or linen, or in the warp, or in the woof, or in any thing of skin, to pronounce it clean, or to pronounce it unclean. {P}

12399 הַצְּמָרִי 2 וְאֶת־הַצְּמָרִי Article | Noun proper - masculine singular Zemarite = see Zemaraim |double woolens|; 1)one of the Hamite tribes descended from Canaan and inhabitants of an unknown Canaanite city 6786 צְמָרִי Gen. 10:18; 1 Chr. 1:16 יח וְאֶת־הָאַרְוָדִי וְאֶת־הַצְּמָרִי, וְאֶת־הַחֲמָתִי; וְאַחַר נָפֹצוּ,
מִשְׁפְּחוֹת הַכְּנַעֲנִי. 18 and the Arvadite, and the Zemarite, and the Hamathite; and afterward were the families of the Canaanite spread abroad.

12400 הִצְמַתָּה 1 Verb - Hiphil Perfect - second person masculine singular 1) to put an end to, cut off, destroy, exterminate, extirpate ; 1a) (Qal) to put an end to, terminate; 1b) (Niphal) to be ended, be annihilated, be exterminated ; 1c) (Piel) to put an end to ; 1d) (Pilel) to be exterminated, be annihilated ; 1e) (Hiphil) to exterminate, annihilate 6789 צָמַת Psalm 73:27 כז כִּי-הִנֵּה רְחֵקֶיךָ יֹאבֵדוּ; הִצְמַתָּה,
כָּל-זוֹנֶה מִמֶּךָּ. 27 For, lo, they that go far from Thee shall perish; Thou dost destroy all them that go astray from Thee.

12401 הֹצֶן 1 Noun - masculine singular construct 1) armour?, weapons? (meaning uncertain) 2021 הֹ֫צֶן Ezek. 23:24 כד וּבָאוּ
עָלַיִךְ הֹצֶן רֶכֶב וְגַלְגַּל, וּבִקְהַל עַמִּים--צִנָּה וּמָגֵן וְקוֹבַע, יָשִׂימוּ עָלַיִךְ סָבִיב; וְנָתַתִּי לִפְנֵיהֶם מִשְׁפָּט,
וּשְׁפָטוּךְ בְּמִשְׁפְּטֵיהֶם. 24 And they shall come against thee with hosts, chariots, and

wheels, and with an assembly of peoples; they shall set themselves in array against thee with buckler and shield and helmet round about; and I will commit the judgment unto them, and they shall judge thee according to their judgments.

12402 הַצִּנָּה 4 Article | Noun - feminine singular 1) something piercing, hook, barb ; 1a) meaning dubious ; 2) coolness, cold (of snow) ; 3) shield, large shield, buckler ; 3a) shield 6793 צִנָּה 1 Sam. 17:7, 41; 1 Kings 10:16; 2 Chr. 9:15 ז וחץ (וְעֵץ) חֲנִיתוֹ, כִּמְנוֹר אֹרְגִים, וְלַהֶבֶת חֲנִיתוֹ, שֵׁשׁ־מֵאוֹת שְׁקָלִים בַּרְזֶל; וְנֹשֵׂא הַצִּנָּה, הֹלֵךְ לְפָנָיו. 7 And the shaft of his spear was like a weaver's beam; and his spear's head weighed six hundred shekels of iron; and his shield-bearer went before him.

12403 הַצָּנִיף 1 Article | Noun - masculine singular 1) turban, headdress 6797 צָנִיף Zech. 3:5 ה וָאֹמַר, יָשִׂימוּ צָנִיף טָהוֹר עַל־רֹאשׁוֹ; וַיָּשִׂימוּ הַצָּנִיף הַטָּהוֹר עַל־רֹאשׁוֹ, וַיַּלְבִּשֻׁהוּ בְּגָדִים, וּמַלְאַךְ יְהוָה, עֹמֵד. 5 And I said: 'Let them set a fair mitre upon his head.' So they set a fair mitre upon his head, and clothed him with garments; and the angel of the LORD stood by.

12404 הַצְּעָדָה 1 Article | Noun - feminine singular 1) marching ; 2) armlet, anklet, stepping chains 6807 צְעָדָה 1 Chr. 14:15 טו וִיהִי כְּשָׁמְעֲךָ אֶת־קוֹל הַצְּעָדָה, בְּרָאשֵׁי הַבְּכָאִים־־אָז, תֵּצֵא בַמִּלְחָמָה: כִּי־יָצָא הָאֱלֹהִים לְפָנֶיךָ, לְהַכּוֹת אֶת־מַחֲנֵה פְלִשְׁתִּים. 15 And it shall be, when thou hearest the sound of marching in the tops of the mulberry-trees, that then thou shalt go out to battle; for God is gone out before thee to smite the host of the Philistines.'

12405 הַצָּעִיף 1 Article | Noun - masculine singular 1) wrapper, shawl, veil 6809 צָעִיף Gen. 24:65 סה וַתֹּאמֶר אֶל־הָעֶבֶד, מִי־הָאִישׁ הַלָּזֶה הַהֹלֵךְ בַּשָּׂדֶה לִקְרָאתֵנוּ, וַיֹּאמֶר הָעֶבֶד, הוּא אֲדֹנִי; וַתִּקַּח הַצָּעִיף, וַתִּתְכָּס. 65 And she said unto the servant: 'What man is this that walketh in the field to meet us?' And the servant said: 'It is my master.' And she took her veil, and covered herself.

12406 הַצָּעִיר 2 Article | Adjective - masculine singular 1) little, insignificant, young ; 1a) little, insignificant ; 1b) insignificant, mean ; 1c) young, younger, youngest 6810 צָעִיר Gen. 48:14; Jdg. 6:15 יד וַיִּשְׁלַח יִשְׂרָאֵל אֶת־יְמִינוֹ וַיָּשֶׁת עַל־רֹאשׁ אֶפְרַיִם, וְהוּא הַצָּעִיר, וְאֶת־שְׂמֹאלוֹ, עַל־רֹאשׁ מְנַשֶּׁה: שִׂכֵּל, אֶת־יָדָיו, כִּי מְנַשֶּׁה, הַבְּכוֹר. 14 And Israel stretched out his right hand, and laid it upon Ephraim's head, who was the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh was the first-born.

12407 הַצְּעִירָה 4 אֶל־הַצְּעִירָה Article | Adjective - feminine singular 1) little, insignificant, young ; 1a) little, insignificant ; 1b) insignificant, mean ; 1c) young, younger, youngest 6810 צָעִיר Gen. 19:31, 34f; 29:26 לא וַתֹּאמֶר הַבְּכִירָה אֶל־הַצְּעִירָה, אָבִינוּ זָקֵן; וְאִישׁ אֵין בָּאָרֶץ לָבוֹא עָלֵינוּ, כְּדֶרֶךְ כָּל־הָאָרֶץ. 31 And the first-born said unto the younger: 'Our father is old, and there is not a man in the earth to come in unto us after the manner of all the earth.

12408 הַצְּעָקָה 1 Article | Noun - feminine singular 1) cry, outcry ; 1a) outcry (against) ; 1b) cry of distress (especially as heard by God) 6818 צְעָקָה 1 Sam. 4:14 יד וַיִּשְׁמַע עֵלִי, אֶת־קוֹל הַצְּעָקָה, וַיֹּאמֶר, מֶה קוֹל הֶהָמוֹן הַזֶּה;

וְהָאִישׁ מִהַר, וַיָּבֹא וַיַּגֵּד לְעֵלִי. 14 And when Eli heard the noise of the crying, he said: 'What meaneth the noise of this tumult?' And the man made haste, and came and told Eli.

12409 הַצַּעֲקָתוֹ 1 Article | Noun - feminine singular construct | third person masculine singular 1) cry, outcry ; 1a) outcry (against) ; 1b) cry of distress (especially as heard by God) 6818 צְעָקָה Job 27:9 ט הֲצַעֲקָתוֹ, יִשְׁמַע אֵל-- כִּי-תָבוֹא עָלָיו צָרָה. 9 Will God hear his cry, when trouble cometh upon him?

12410 הַצְּעִרָה 1 Article | Adjective - feminine singular 1) little, insignificant, young ; 1a) little, insignificant ; 1b) insignificant, mean ; 1c) young, younger, youngest 6810 צָעִיר 1 Sam. 9:21 כא וַיַּעַן שָׁאוּל וַיֹּאמֶר, הֲלוֹא בֶן-יְמִינִי אָנֹכִי מִקְּטַנֵּי שִׁבְטֵי יִשְׂרָאֵל, וּמִשְׁפַּחְתִּי הַצְּעִרָה, מִכָּל-מִשְׁפְּחוֹת שִׁבְטֵי בִנְיָמִן; וְלָמָּה דִּבַּרְתָּ אֵלַי, כַּדָּבָר הַזֶּה. {ס} 21 And Saul answered and said: 'Am not I a Benjamite, of the smallest of the tribes of Israel? and my family the least of all the families of the tribe of Benjamin? wherefore then speakest thou to me after this manner?' {S}

12411 הַצֹּעֲרִים 1 עַל-הַצֹּעֲרִים Article | Verb - Qal Participle - masculine plural 1) to be or grow insignificant, grow small ; 1a) (Qal) to ge insignificant 6819 צָעַר Zech. 13:7 ז חֶרֶב, עוּרִי עַל-רֹעִי וְעַל-גֶּבֶר עֲמִיתִי-- נְאֻם, יְהוָה צְבָאוֹת; הַךְ אֶת-הָרֹעֶה וּתְפוּצֶיןָ הַצֹּאן, וַהֲשִׁבֹתִי יָדִי עַל-הַצֹּעֲרִים. 7 Awake, O sword, against My shepherd, and against the man that is near unto Me, saith the LORD of hosts; smite the shepherd, and the sheep shall be scattered; and I will turn My hand upon the little ones.

12412 הַצֹּפֶה 9 Article | Verb - Qal Participle - masculine plural 1) to look out or about, spy, keep watch, observe, watch ; 1a)(Qal) to keep watch, spy ; 1b) (Piel) to watch, watch closely 6822 צָפָה 2 Sam. 13:34; 18:24ff; 2 Kings 9:18, 20; Ezek. 33:6 לד וַיִּבְרַח, אַבְשָׁלוֹם; וַיִּשָּׂא הַנַּעַר הַצֹּפֶה, אֶת-עֵינָו, וַיַּרְא וְהִנֵּה עַם-רַב הֹלְכִים מִדֶּרֶךְ אַחֲרָיו, מִצַּד הָהָר. 34 But Absalom fled. And the young man that kept the watch lifted up his eyes, and looked, and, behold, there came much people in a roundabout way by the hill-side.

12413 הַצָּפוֹן 21 Article | Noun - feminine singular 1) north (of direction), northward ; 1a) north ; 1b) northward 6828 צָפוֹן Jer. 25:26; Ezek. 1:4; 40:20, 35, 44, 46; 41:11; 42:1f, 11, 13, 17; 44:4; Dan. 11:6ff, 11, 13, 15, 40 כו וְאֵת כָּל-מַלְכֵי הַצָּפוֹן, הַקְּרֹבִים וְהָרְחֹקִים אִישׁ אֶל-אָחִיו, וְאֵת כָּל-הַמַּמְלְכוֹת הָאָרֶץ, אֲשֶׁר עַל-פְּנֵי הָאֲדָמָה; וּמֶלֶךְ שֵׁשַׁךְ, יִשְׁתֶּה אַחֲרֵיהֶם. 26 and all the kings of the north, far and near, one with another; and all the kingdoms of the world, which are upon the face of the earth.--And the king of Sheshach shall drink after them.

12414 הַצָּפוֹנָה 2 אֶל-הַצָּפוֹנָה Article | Noun - feminine singular | third person feminine singular 1) north (of direction), northward ; 1a) north ; 1b) northward 6828 צָפוֹן Ezek. 8:14; 40:40 יד וַיָּבֵא אֹתִי, אֶל-פֶּתַח שַׁעַר בֵּית-יְהוָה, אֲשֶׁר, אֶל-הַצָּפוֹנָה; וְהִנֵּה-שָׁם הַנָּשִׁים יֹשְׁבוֹת, מְבַכּוֹת אֶת-הַתַּמּוּז. {ס} 14 Then He brought me to the door of the gate of the LORD'S house which was toward the north; and, behold, there sat the women weeping for Tammuz. {S}

12415 הַצְּפוֹנִי 2 Article | Adjective - masculine singular adj ; 1)
northern ; n m ; 2) northernone, northerner (subst) 6830 צְפוֹנִי Num.
26:15; Joel 2:20 טו בְּנֵי גָד, לְמִשְׁפְּחֹתָם--לִצְפוֹן מִשְׁפַּחַת הַצְּפוֹנִי, לְחַגִּי מִשְׁפַּחַת הַחַגִּי; לְשׁוּנִי,
מִשְׁפַּחַת הַשּׁוּנִי. 15 The sons of Gad after their families: of Zephon, the family of the
Zephonites; of Haggi, the family of the Haggites; of Shuni, the family of the Shunites;

12416 הַצִּפּוֹר 3 אֶת־הַצִּפּוֹר Article | Noun - common singular
1) bird, fowl ; 1a) bird (singular) ; 1b) birds (coll) 6833 צִפּוֹר Lev. 14:5,
52; Eccl. 12:4 ה וְצִוָּה, הַכֹּהֵן, וְשָׁחַט, אֶת-הַצִּפּוֹר הָאֶחָת--אֶל-כְּלִי-חֶרֶשׂ, עַל-מַיִם חַיִּים.
5 And the priest shall command to kill one of the birds in an earthen vessel over running
water.

12417 הַצֹּפִים 1 Article | Verb - Qal Participle - masculine plural 1)
to look out or about, spy, keep watch, observe, watch ; 1a)(Qal) to keep watch, spy ; 1b) (Piel)
to watch, watch closely 6822 צָפָה 1 Sam. 14:16 טז וַיִּרְאוּ הַצֹּפִים
לְשָׁאוּל, בְּגִבְעַת בִּנְיָמִן; וְהִנֵּה הֶהָמוֹן נָמוֹג, וַיֵּלֶךְ וַהֲלֹם. {פ} 16 And the watchmen of Saul in
Gibeath-benjamin looked; and, behold, the multitude melted away, and they went hither and
thither. {P}

12418 הַצְּפִינוֹ 1 Verb - Hiphil Infinitive construct | third person masculine
singular 1) to hide, treasure, treasure or store up ; 1a)(Qal) ; 1a1) to hide, treasure,
treasure up ; 1a2) to lie hidden, lurk ; 1b) (Niphal) to be hidden, be stored up ; 1c) (Hiphil)
to hide, hide from discovery 6845 צָפַן Exod. 2:3 ג וְלֹא־יָכְלָה עוֹד,
הַצְּפִינוֹ, וַתִּקַּח־לוֹ תֵּבַת גֹּמֶא, וַתַּחְמְרָה בַחֵמָר וּבַזָּפֶת; וַתָּשֶׂם בָּהּ אֶת־הַיֶּלֶד, וַתָּשֶׂם בַּסּוּף עַל־שְׂפַת
הַיְאֹר. 3 And when she could not longer hide him, she took for him an ark of bulrushes,
and daubed it with slime and with pitch; and she put the child therein, and laid it in the flags
by the river's brink.

12419 הַצְּפִירָה 1 Article | Noun - feminine singular 1) plait,
chaplet, wreath, crown ; 1a) plait, coronet, diadem 6843 צְפִירָה Ezekiel
7:7 ז בָּאָה הַצְּפִירָה אֵלֶיךָ, יוֹשֵׁב הָאָרֶץ; בָּא הָעֵת, קָרוֹב הַיּוֹם מְהוּמָה--וְלֹא־הֵד הָרִים.
7 The turn is come unto thee, O inhabitant of the land; the time is come, the day of tumult is
near, and not of joyful shouting upon the mountains.

12420 הַצָּפִית 1 Article | Noun - feminine singular 1) rug, carpet ; 2)
(CLBL) watch 6844 צָפִית Isa. 21:5 ה עָרֹךְ הַשֻּׁלְחָן צָפֹה הַצָּפִית, אָכוֹל
שָׁתֹה; קוּמוּ הַשָּׂרִים, מִשְׁחוּ מָגֵן. {ס} 5 They prepare the table, they light the lamps, they
eat, they drink--'Rise up, ye princes, anoint the shield.' {S}

12421 הַצָּפֹן 1 Article | Noun - feminine singular 1) north (of
direction), northward ; 1a) north ; 1b) northward 6828 צָפוֹן Ezek. 40:44
מד וּמִחוּצָה לַשַּׁעַר הַפְּנִימִי לִשְׁכוֹת שָׁרִים, בֶּחָצֵר הַפְּנִימִי אֲשֶׁר אֶל־כֶּתֶף שַׁעַר הַצָּפוֹן, וּפְנֵיהֶם, דֶּרֶךְ
הַדָּרוֹם; אֶחָד, אֶל־כֶּתֶף שַׁעַר הַקָּדִים, פְּנֵי, דֶּרֶךְ הַצָּפֹן. 44 And without the inner gate were
chambers for the guard in the inner court, which was at the side of the north gate, and their
prospect was toward the south; one at the side of the east gate having the prospect toward the
north.

12422 הַצִּפֹּר 1 וְאֶת־הַצִּפֹּר Article | Noun - common singular
1) bird, fowl ; 1a) bird (singular) ; 1b) birds (coll) 6833 צִפּוֹר Gen.
15:10 י וַיִּקַּח־לוֹ אֶת־כָּל־אֵלֶּה, וַיְבַתֵּר אֹתָם בַּתָּוֶךְ, וַיִּתֵּן אִישׁ־בִּתְרוֹ, לִקְרַאת רֵעֵהוּ; וְאֶת־הַצִּפֹּר,
לֹא בָתָר. 10 And he took him all these, and divided them in the midst, and laid each
half over against the other; but the birds divided he not.

12423 הַצִּפֹּר 8 אֶת־הַצִּפֹּר Article | Noun - common singular
1) bird, fowl ; 1a) bird (singular) ; 1b) birds (coll) 6833 צִפּוֹר Lev. 14:6f,
50f, 53 ו אֶת-הַצִּפֹּר הַחַיָּה יִקַּח אֹתָהּ, וְאֶת-עֵץ הָאֶרֶז וְאֶת-שְׁנִי הַתּוֹלַעַת וְאֶת-הָאֵזֹב; וְטָבַל אוֹתָם
וְאֵת הַצִּפֹּר הַחַיָּה, בְּדַם הַצִּפֹּר הַשְּׁחֻטָה, עַל, הַמַּיִם הַחַיִּים. 6 As for the living bird, he shall
take it, and the cedar-wood, and the scarlet, and the hyssop, and shall dip them and the living
bird in the blood of the bird that was killed over the running water.

12424 הַצְּפַרְדֵּעַ 1 Article | Noun - feminine singular 1) frogs
6854 צְפַרְדֵּ֫עַ Exod. 8:2 ב וַיֵּט אַהֲרֹן אֶת־יָדוֹ, עַל מֵימֵי מִצְרָיִם; וַתַּעַל,
הַצְּפַרְדֵּעַ, וַתְּכַס, אֶת־אֶרֶץ מִצְרָיִם. 2 And Aaron stretched out his hand over the waters of
Egypt; and the frogs came up, and covered the land of Egypt.

12425 הַצְּפַרְדְּעִים 1 Article | Noun - feminine plural 1) frogs
6854 צְפַרְדֵּ֫עַ Exod. 8:5 ה וַיֹּאמֶר מֹשֶׁה לְפַרְעֹה, הִתְפָּאֵר עָלַי, לְמָתַי אַעְתִּיר לְךָ
וְלַעֲבָדֶיךָ וּלְעַמְּךָ, לְהַכְרִית הַצְפַרְדְּעִים מִמְּךָ וּמִבָּתֶּיךָ: רַק בַּיְאֹר, תִּשָּׁאַרְנָה. 5 And Moses said
unto Pharaoh: 'Have thou this glory over me; against what time shall I entreat for thee, and for
thy servants, and for thy people, that the frogs be destroyed from thee and thy houses, and
remain in the river only?'

12426 הַצְּפַרְדְּעִים 7 Article | Noun - feminine plural 1) frogs
6854 צְפַרְדֵּ֫עַ Exod. 7:29; 8:1, 3f, 7ff כט וּבְכָה וּבְעַמְּךָ, וּבְכָל־עֲבָדֶיךָ־־יַעֲלוּ,
הַצְּפַרְדְּעִים. 29 And the frogs shall come up both upon thee, and upon thy people, and
upon all thy servants.'

12427 הַצְּפִרָה 1 Article | Noun - feminine singular 1) plait, chaplet,
wreath, crown ; 1a) plait, coronet, diadem 6843 צְפִירָה Ezek. 7:10 י
הִנֵּה הַיּוֹם, הִנֵּה בָאָה: יָצְאָה, הַצְּפִרָה־־צָץ הַמַּטֶּה, פָּרַח הַזָּדוֹן. 10 Behold the day; behold, it
cometh; the turn is come forth; the rod hath blossomed, arrogancy hath budded.

12428 הָצֵר 1 Verb - Hiphil Infinitive construct 1) to bind, be
narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound ; 1a)
(Qal) ; 1a1) to bind, tie up, shut up ; 1a2) to be scant, be cramped, be in straits ; 1b) (Pual)
to be bound, be tied up ; 1c) (Hiphil) ; 1c1) to make narrow for, cause distress to, press hard
upon ; 1c2) to suffer distress ; 2) to show hostility toward, vex ; 1a) (Qal) ; 1a1) to show
hostility toward, treat with enmity, vex, harass ; 1a2) vexer, harasser (participle) 6887
צָרַר 2 Chr. 28:22 כב וּבְעֵת הָצֵר לוֹ, וַיּוֹסֶף לִמְעוֹל בַּיהוָה: הוּא, הַמֶּלֶךְ אָחָז.
22 And in the time of his distress did he act even more treacherously against the LORD, this
same king Ahaz.

12429 הַצֻּר 1 עַל־הַצֻּר Article | Noun - masculine singular 1)
rock, cliff ; 1a) rocky wall, cliff ; 1b) rock (with flat surface) ; 1c) block of stone, boulder ; 1d)
rock (specific) ; 1e) rock (of God) ; 1f) rock (of heathen gods) n pr dei ; 1g) Rock

6697 צוּר 1 Chr. 11:15 טו וַיֵּרְדוּ שְׁלוֹשָׁה מִן־הַשְּׁלוֹשִׁים רֹאשׁ עַל־הַצֻּר, אֶל־
דָּוִיד--אֶל־מְעָרַת, עֲדֻלָּם; וּמַחֲנֵה פְלִשְׁתִּים, חֹנָה בְּעֵמֶק רְפָאִים. 15 And three of the thirty
chiefs went down to the rock to David, unto the cave of Adullam; and the host of the
Philistines were encamped in the valley of Rephaim.

12430 הַצָּר 2 Article | Noun - masculine singular 1) narrow, tight ;
2) straits, distress ; 3) adversary, foe, enemy, oppressor ; 4) hard pebble, flint 6862
צָר Est. 7:4; Zech. 8:10 ד כִּי נִמְכַּרְנוּ אֲנִי וְעַמִּי, לְהַשְׁמִיד לַהֲרוֹג וּלְאַבֵּד; וְאִלּוּ לַעֲבָדִים
וְלִשְׁפָחוֹת נִמְכַּרְנוּ, הֶחֱרַשְׁתִּי--כִּי אֵין הַצָּר שֹׁוֶה, בְּנֵזֶק הַמֶּלֶךְ. {ס} 4 for we are sold, I and
my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen
and bondwomen, I had held my peace, for the adversary is not worthy that the king be
endamaged.' {S}

12431 הַצַּר 1 עַל־הַצַּר הַצֹּרֵר Article | Noun - masculine singular
1) narrow, tight ; 2) straits, distress ; 3) adversary, foe, enemy, oppressor ; 4) hard pebble,
flint 6862 צָר Num. 10:9 ט וְכִי-תָבֹאוּ מִלְחָמָה בְּאַרְצְכֶם, עַל-הַצַּר
הַצֹּרֵר אֶתְכֶם--וַהֲרֵעֹתֶם, בַּחֲצֹצְרֹת; וְנִזְכַּרְתֶּם, לִפְנֵי יְהוָה אֱלֹהֵיכֶם, וְנוֹשַׁעְתֶּם, מֵאֹיְבֵיכֶם. 9 And
when ye go to war in your land against the adversary that oppresseth you, then ye shall sound
an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye
shall be saved from your enemies.

12432 הַצְּרֵדָה 1 מִן־הַצְּרֵדָה Article | Noun proper - masculine
singular Zereda or Zeredathah = |fortress|; 1) a town or territory in Manasseh and the
home of Jeroboam 6868 צְרֵדָה 1 Kings 11:26 כו וְיָרָבְעָם בֶּן־נְבָט
אֶפְרָתִי מִן־הַצְּרֵדָה, וְשֵׁם אִמּוֹ צְרוּעָה אִשָּׁה אַלְמָנָה, עֶבֶד, לִשְׁלֹמֹה; וַיָּרֶם יָד, בַּמֶּלֶךְ. 26 And
Jeroboam the son of Nebat, an Ephraimite of Zeredah, a servant of Solomon, whose mother's
name was Zeruah, a widow, he also lifted up his hand against the king.

12433 הַצָּרָה 1 Article | Noun - feminine singular 1) straits, distress,
trouble ; 2) vexer, rival wife 6869 צָרָה Gen. 42:21 כא וַיֹּאמְרוּ אִישׁ
אֶל־אָחִיו, אֲבָל אֲשֵׁמִים אֲנַחְנוּ עַל־אָחִינוּ, אֲשֶׁר רָאִינוּ צָרַת נַפְשׁוֹ בְּהִתְחַנְנוֹ אֵלֵינוּ, וְלֹא שָׁמָעְנוּ; עַל־כֵּן
בָּאָה אֵלֵינוּ, הַצָּרָה הַזֹּאת. 21 And they said one to another: 'We are verily guilty
concerning our brother, in that we saw the distress of his soul, when he besought us, and we
would not hear; therefore is this distress come upon us.'

12434 הַצָּרוּעַ 1 מִן־הַצָּרוּעַ Article | Verb - Qal Passive Participle -
masculine singular 1) to be diseased of skin, be leprous ; 1a) (Qal) to be a leper ; 1b)
(Pual) to have leprosy 6879 צָרַע Lev. 14:3 ג וְיָצָא, הַכֹּהֵן, אֶל-מִחוּץ,
לַמַּחֲנֶה; וְרָאָה, הַכֹּהֵן, וְהִנֵּה נִרְפָּא נֶגַע-הַצָּרַעַת, מִן-הַצָּרוּעַ. 3 And the priest shall go forth
out of the camp; and the priest shall look, and, behold, if the plague of leprosy be healed in the
leper;

12435 הַצָּרוֹת 1 Article | Noun - feminine plural 1) straits, distress,
trouble ; 2) vexer, rival wife 6869 צָרָה Isa. 65:16 טז אֲשֶׁר הַמִּתְבָּרֵךְ
בָּאָרֶץ, יִתְבָּרֵךְ בֵּאלֹהֵי אָמֵן, וְהַנִּשְׁבָּע בָּאָרֶץ, יִשָּׁבַע בֵּאלֹהֵי אָמֵן: כִּי נִשְׁכְּחוּ, הַצָּרוֹת הָרִאשֹׁנוֹת, וְכִי
נִסְתְּרוּ, מֵעֵינָי. 16 So that he who blesseth himself in the earth shall bless himself by the

God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from Mine eyes.

12436 הַצֳּרִי 1 Article | Noun - masculine singular 1) a kind of balsam, balm, salve ; 1a) as merchandise ; 1b) as medicine 6875 צֳרִי Jer. 8:22 כב הַצֳּרִי אֵין בְּגִלְעָד, אִם־רֹפֵא אֵין שָׁם: כִּי, מַדּוּעַ לֹא עָלְתָה, אֲרֻכַת, בַּת־עַמִּי. {ס}
22 Is there no balm in Gilead? Is there no physician there? Why then is not the health of the daughter of my people recovered? {S}

12437 הַצְּרִיחַ 2 עַל־הַצְּרִיחַ Article | Noun - masculine singular 1) excavation, underground chamber, cellar, underground room ; 1a) meaning uncertain 6877 צְרִיחַ Jdg. 9:49 x 2 מט וַיִּכְרְתוּ גַם־כָּל־הָעָם אִישׁ שׂוֹכֹה, וַיֵּלְכוּ אַחֲרֵי אֲבִימֶלֶךְ וַיָּשִׂימוּ עַל־הַצְּרִיחַ, וַיַּצִּיתוּ עֲלֵיהֶם אֶת־הַצְּרִיחַ, בָּאֵשׁ; וַיָּמֻתוּ גַּם כָּל־אַנְשֵׁי מִגְדַּל־שְׁכֶם, כְּאֶלֶף־־אִישׁ וְאִשָּׁה. {פ} 49 And all the people likewise cut down every man his bough, and followed Abimelech, and put them to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women. {P}

12438 הַצֻּרִים 2 חֶלְקַת־הַצֻּרִים Article | Noun - masculine plural 1) rock, cliff ; 1a) rocky wall, cliff ; 1b) rock (with flat surface) ; 1c) block of stone, boulder ; 1d) rock (specific) ; 1e) rock (of God) ; 1f) rock (of heathen gods) n pr dei ; 1g) Rock 6697 צוּר 2 Sam. 2:16; Isa. 2:21 טז וַיַּחֲזִקוּ אִישׁ בְּרֹאשׁ רֵעֵהוּ, וְחַרְבּוֹ בְּצַד רֵעֵהוּ, וַיִּפְּלוּ, יַחְדָּו; וַיִּקְרָא לַמָּקוֹם הַהוּא, חֶלְקַת הַצֻּרִים אֲשֶׁר בְּגִבְעוֹן. 16 And they caught every one his fellow by the head, and thrust his sword in his fellow's side; so they fell down together; wherefore that place was called Helkath-hazzurim, which is in Gibeon.

12439 הַצָּרִים 4 Article | Verb - Qal Participle - masculine plural 1) to bind, besiege, confine, cramp ; 1a) (Qal) ; 1a1) to confine, secure ; 1a2) to shut in, beseige ; 1a3) to shut up, enclose ; 2) (Qal) to show hostility to, be an adversary, treat as foe ; 3) (Qal) to form, fashion, delineate 6696 צוּר Est. 8:11; Jer. 21:4, 9; 37:5 יא אֲשֶׁר נָתַן הַמֶּלֶךְ לַיְּהוּדִים אֲשֶׁר בְּכָל־עִיר־וָעִיר, לְהִקָּהֵל וְלַעֲמֹד עַל־נַפְשָׁם־־לְהַשְׁמִיד וְלַהֲרֹג וּלְאַבֵּד אֶת־כָּל־חֵיל עַם וּמְדִינָה הַצָּרִים אֹתָם, טַף וְנָשִׁים; וּשְׁלָלָם, לָבוֹז. 11 that the king had granted the Jews that were in every city to gather themselves together, and to stand for their life, to destroy, and to slay, and to cause to perish, all the forces of the people and province that would assault them, their little ones and women, and to take the spoil of them for a prey,

12440 הַצִּרְעָה 3 אֶת־הַצִּרְעָה Article | Noun - feminine singular 1) hornets 6880 צִרְעָה Exod. 23:28; Deut. 7:20; Jos. 24:12 כח וְשָׁלַחְתִּי אֶת־הַצִּרְעָה, לְפָנֶיךָ; וְגֵרְשָׁה, אֶת־הַחִוִּי אֶת־הַכְּנַעֲנִי וְאֶת־הַחִתִּי־־מִלְּפָנֶיךָ. 28 And I will send the hornet before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee.

12441 הַצָּרְעִי 1 Article | Noun proper - masculine singular Zorites or Zorathites = see Zorah |hornet|; 1) the inhabitants of Zorah 6882 צָרְעִי 1 Chr. 2:54 נד בְּנֵי שַׂלְמָא, בֵּית לֶחֶם וּנְטוֹפָתִי, עַטְרוֹת, בֵּית יוֹאָב; וַחֲצִי הַמָּנַחְתִּי, הַצָּרְעִי.
54 The sons of Salma: Beth-lehem, and the Netophathites, Atroth-beth-joab, and half of the Manahathites, the Zorites.

12442 הַצָּרָעַת 1 Article | Noun - feminine singular 1) leprosy ; 1a)
in people, malignant skin disease (Le 13:1-14:57) ; 1b) in clothing, a mildew or mould (Le
13:47-52) ; 1c) in buildings, a mildew or mould (Le 14:34-53) 6883 צָרַ֫עַת
Lev. 14:57 נז לְהוֹרֹת, בְּיוֹם הַטָּמֵא וּבְיוֹם הַטָּהֹר; זֹאת תּוֹרַת, הַצָּרָעַת. {פ} 57 to
teach when it is unclean, and when it is clean; this is the law of leprosy. {P}

12443 הַצָּרַעַת 7 Article | Noun - feminine singular 1) leprosy ; 1a)
in people, malignant skin disease (Le 13:1-14:57) ; 1b) in clothing, a mildew or mould (Le
13:47-52) ; 1c) in buildings, a mildew or mould (Le 14:34-53) 6883 צָרַ֫עַת
Lev. 13:12f; 14:3, 7, 54; Deut. 24:8 יב וְאִם־פָּרוֹחַ תִּפְרַח הַצָּרַעַת, בָּעוֹר, וְכִסְּתָה הַצָּרַעַת אֵת
כָּל־עוֹר הַנֶּגַע, מֵרֹאשׁוֹ וְעַד־רַגְלָיו־־לְכָל־מַרְאֵה, עֵינֵי הַכֹּהֵן. 12 And if the leprosy break out
abroad in the skin, and the leprosy cover all the skin of him that hath the plague from his
head even to his feet, as far as appeareth to the priest;

12444 הַצָּרְעָתִי 2 Article | Noun proper - masculine singular Zorites
or Zorathites = see Zorah |hornet|; 1) the inhabitants of Zorah 6882 צָרְעִי
1 Chr. 2:53; 4:2 נג וּמִשְׁפְּחוֹת, קִרְיַת יְעָרִים־־הַיִּתְרִי וְהַפּוּתִי, וְהַשֻּׁמָתִי וְהַמִּשְׁרָעִי; מֵאֵלֶּה, יָצְאוּ
הַצָּרְעָתִי־־וְהָאֶשְׁתָּאֻלִי. {ס} 53 And the families of Kiriath-jearim: the Ithrites, and the
Puthites, and the Shumathites, and the Mishraites; of them came the Zorathites, and the
Eshtaolites. {S}

12445 הַצֹּרְפִי 1 בֶּן־הַצֹּרְפִי Article | Noun - masculine singular
1) goldsmiths 6885 צֹרְפִי Neh. 3:31 לא אחרי (אַחֲרָיו) הֶחֱזִיק,
מַלְכִּיָּה בֶּן-הַצֹּרְפִי--עַד-בֵּית הַנְּתִינִים, וְהָרֹכְלִים: נֶגֶד שַׁעַר הַמִּפְקָד, וְעַד עֲלִיַּת הַפִּנָּה. 31 After
him repaired Malchijah one of the goldsmiths unto the house of the Nethinim, and of the
merchants, over against the gate of Hammiphkad, and to the upper chamber of the corner.

12446 הַצֹּרְפִים 1 Article | Verb - Qal Participle - masculine plural 1)
to smelt, refine, test ; 1a) (Qal) ; 1a1) to smelt, refine ; 1a2) to test ; 1a3) to test (and prove
true) ; 1a4) smelter, refiner, goldsmith (participle) ; 1b) (Niphal) to be refined ; 1c) (Piel) to
be a refiner ; 1c1) refiner (participle) 6884 צָרַף Neh. 3:32 לב וּבֵין
עֲלִיַּת הַפִּנָּה לְשַׁעַר הַצֹּאן, הֶחֱזִיקוּ הַצֹּרְפִים וְהָרֹכְלִים. {פ} 32 And between the upper
chamber of the corner and the sheep gate repaired the goldsmiths and the merchants. {P}

12447 הַצֹּרֵר 1 Article | Verb - Qal Participle - masculine plural 1)
to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be
bound ; 1a) (Qal) ; 1a1) to bind, tie up, shut up ; 1a2) to be scant, be cramped, be in straits ;
1b) (Pual) to be bound, be tied up ; 1c) (Hiphil) ; 1c1) to make narrow for, cause distress to,
press hard upon ; 1c2) to suffer distress ; 2) to show hostility toward, vex ; 1a) (Qal) ; 1a1)
to show hostility toward, treat with enmity, vex, harass ; 1a2) vexer, harasser (participle)
6887 צָרַר Num. 10:9 ט וְכִי-תָבֹאוּ מִלְחָמָה בְּאַרְצְכֶם, עַל-הַצַּר הַצֹּרֵר אֶתְכֶם--
וַהֲרֵעֹתֶם, בַּחֲצֹצְרוֹת; וְנִזְכַּרְתֶּם, לִפְנֵי יְהוָה אֱלֹהֵיכֶם, וְנוֹשַׁעְתֶּם, מֵאֹיְבֵיכֶם. 9 And when ye go to
war in your land against the adversary that oppresseth you, then ye shall sound an alarm with
the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved
from your enemies.

12448 הַקָּאָת 1 וְאֶת־הַקָּאָת Article | Noun - feminine singular
1) a ceremonially unclean bird ; 1a) perhaps pelican or cormorant ; 1b) perhaps an extinct
bird, exact meaning unknown 6893 קָאָת Lev. 11:18 יח וְאֶת־הַתִּנְשֶׁמֶת
וְאֶת־הַקָּאָת, וְאֶת־הָרָחָם. 18 and the horned owl, and the pelican, and the carrion-vulture;

12449 הַקַּב 1 Article | Noun - masculine singular 1) a dry measure-
cab, kab ; 1a) about 1.5 litres, 1/6 of a seah, or 1/18 of an ephah 6894 קַב
2 Kings 6:25 כה וַיְהִי רָעָב גָּדוֹל בְּשֹׁמְרוֹן, וְהִנֵּה צָרִים עָלֶיהָ: עַד הֱיוֹת רֹאשׁ־חֲמוֹר בִּשְׁמֹנִים
כֶּסֶף, וְרֹבַע הַקַּב חרי (דִּב־) יוֹנִים בַּחֲמִשָּׁה־כָסֶף. 25 And there was a great famine in
Samaria; and, behold, they besieged it, until an ass's head was sold for fourscore pieces of
silver, and the fourth part of a kab of dove's dung for five pieces of silver.

12450 הַקֻּבָּה 1 אֶל־הַקֻּבָּה Article | Noun - feminine singular
1) large vaulted tent, tent 6898 קֻבָּה Num. 25:8 ח וַיָּבֹא אַחַר אִישׁ-
יִשְׂרָאֵל אֶל-הַקֻּבָּה, וַיִּדְקֹר אֶת-שְׁנֵיהֶם--אֵת אִישׁ יִשְׂרָאֵל, וְאֶת-הָאִשָּׁה אֶל-קֳבָתָהּ; וַתֵּעָצַר, הַמַּגֵּפָה, מֵעַל,
בְּנֵי יִשְׂרָאֵל. 8 And he went after the man of Israel into the chamber, and thrust both of
them through, the man of Israel, and the woman through her belly. So the plague was stayed
from the children of Israel.

12451 הַקְּבוּרָה 1 Article | Noun - feminine singular 1) grave, burial,
burial site ; 1a) grave ; 1b) burial 6900 קְבוּרָה 2 Chr. 26:23 כג
וַיִּשְׁכַּב עֻזִּיָּהוּ עִם־אֲבֹתָיו, וַיִּקְבְּרוּ אֹתוֹ עִם־אֲבֹתָיו בִּשְׂדֵה הַקְּבוּרָה אֲשֶׁר לַמְּלָכִים--כִּי אָמְרוּ, מְצוֹרָע
הוּא; וַיִּמְלֹךְ יוֹתָם בְּנוֹ, תַּחְתָּיו. {פ} 23 So Uzziah slept with his fathers; and they buried
him with his fathers in the field of burial which belonged to the kings; for they said: 'He is a
leper'; and Jotham his son reigned in his stead. {P}

12452 הִקָּבְצוּ 4 Verb - Niphal Imperative - masculine plural 1) to
gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble,
gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to
be gathered together ; 1e) (Hithpael) to gather together, be gathered together 6908
קָבַץ Gen. 49:2; Isa. 45:20; 48:14; Ezek. 39:17 ב הִקָּבְצוּ וְשִׁמְעוּ, בְּנֵי יַעֲקֹב; וְשִׁמְעוּ,
אֶל־יִשְׂרָאֵל אֲבִיכֶם. 2 Assemble yourselves, and hear, ye sons of Jacob; and hearken unto
Israel your father.

12453 הַקֶּבֶר 1 Article | Noun - masculine singular construct 1)
grave, sepulchre, tomb 6913 קֶבֶר 2 Kings 23:17 יז וַיֹּאמֶר--מָה הַצִּיּוּן
הַלָּז, אֲשֶׁר אֲנִי רֹאֶה; וַיֹּאמְרוּ אֵלָיו אַנְשֵׁי הָעִיר, הַקֶּבֶר אִישׁ־הָאֱלֹהִים אֲשֶׁר־בָּא מִיהוּדָה, וַיִּקְרָא אֶת־
הַדְּבָרִים הָאֵלֶּה אֲשֶׁר עָשִׂיתָ, עַל הַמִּזְבַּח בֵּית־אֵל. 17 Then he said: 'What monument is that
which I see?' And the men of the city told him: 'It is the sepulchre of the man of God, who
came from Judah, and proclaimed these things that thou hast done against the altar of Beth-el.'

12454 הַקְּבָרִים 3 אֶת־הַקְּבָרִים Article | Noun - masculine plural
1) grave, sepulchre, tomb 6913 קֶבֶר 2 Kings 23:16; 2 Chr. 34:4 טז
וַיִּפֶן יֹאשִׁיָּהוּ, וַיַּרְא אֶת־הַקְּבָרִים אֲשֶׁר־שָׁם בָּהָר, וַיִּשְׁלַח וַיִּקַּח אֶת־הָעֲצָמוֹת מִן־הַקְּבָרִים, וַיִּשְׂרֹף עַל־
הַמִּזְבֵּחַ וַיְטַמְּאֵהוּ--כִּדְבַר יְהוָה, אֲשֶׁר קָרָא אִישׁ הָאֱלֹהִים, אֲשֶׁר קָרָא, אֶת־הַדְּבָרִים הָאֵלֶּה.
16 And as Josiah turned himself, he spied the sepulchres that were there in the mount; and he
sent, and took the bones out of the sepulchres, and burned them upon the altar, and defiled it,

according to the word of the LORD which the man of God proclaimed, who proclaimed these things.

12455 הַקָּדוֹשׁ 4 Article | Adjective - masculine singular 1) sacred,
holy, Holyone, saint, set apart 6918 קָדוֹשׁ Num. 16:5, 7; 1 Sam. 6:20; Isa.
5:16 ה וַיְדַבֵּר אֶל-קֹרַח וְאֶל-כָּל-עֲדָתוֹ, לֵאמֹר, בֹּקֶר וְיֹדַע יְהוָה אֶת-אֲשֶׁר-לוֹ וְאֶת-הַקָּדוֹשׁ,
וְהִקְרִיב אֵלָיו; וְאֵת אֲשֶׁר יִבְחַר-בּוֹ, יַקְרִיב אֵלָיו. 5 And he spoke unto Korah and unto all his
company, saying: 'In the morning the LORD will show who are His, and who is holy, and will
cause him to come near unto Him; even him whom He may choose will He cause to come near
unto Him.

12456 הַקְּדוֹשִׁים 1 Article | Adjective - masculine plural 1) sacred,
holy, Holyone, saint, set apart 6918 קָדוֹשׁ 2 Chr. 35:3 ג וַיֹּאמֶר לַלְוִיִּם
המבונים (הַמְּבִינִים) לְכָל־יִשְׂרָאֵל הַקְּדוֹשִׁים לַיהוָה, תְּנוּ אֶת־אֲרוֹן־הַקֹּדֶשׁ בַּבַּיִת אֲשֶׁר בָּנָה שְׁלֹמֹה בֶן־
דָּוִיד מֶלֶךְ יִשְׂרָאֵל--אֵין־לָכֶם מַשָּׂא, בַּכָּתֵף; עַתָּה, עִבְדוּ אֶת־יְהוָה אֱלֹהֵיכֶם, וְאֵת, עַמּוֹ יִשְׂרָאֵל.
3 And he said unto the Levites that taught all Israel, that were holy unto the LORD: 'Put the
holy ark in the house which Solomon the son of David king of Israel did build; there shall no
more be a burden upon your shoulders; now serve the LORD your God, and His people Israel.

12457 הַקַּדַּחַת 1 וְאֶת־הַקַּדַּחַת Article | Noun - feminine singular
1) fever 6920 קַדַּחַת Lev. 26:16 טז אַף-אֲנִי אֶעֱשֶׂה-זֹּאת לָכֶם, וְהִפְקַדְתִּי
עֲלֵיכֶם בֶּהָלָה אֶת-הַשַּׁחֶפֶת וְאֶת-הַקַּדַּחַת, מְכַלּוֹת עֵינַיִם, וּמְדִיבֹת נָפֶשׁ; וּזְרַעְתֶּם לָרִיק זַרְעֲכֶם, וַאֲכָלֻהוּ
אֹיְבֵיכֶם. 16 I also will do this unto you: I will appoint terror over you, even
consumption and fever, that shall make the eyes to fail, and the soul to languish; and ye shall
sow your seed in vain, for your enemies shall eat it.

12458 הַקָּדִים 17 Article | Noun - masculine singular 1) east, east
wind ; 1a) east (of direction); 1b) east wind 6921 קָדִים Gen. 41:27; Exod.
10:13; Ezek. 17:10; 19:12; 27:26; 40:10, 19, 22, 32, 44; 42:10, 12, 15f; 43:1f, 4 כז וְשֶׁבַע
הַפָּרוֹת הָרַקּוֹת וְהָרָעֹת הָעֹלֹת אַחֲרֵיהֶן, שֶׁבַע שָׁנִים הֵנָּה, וְשֶׁבַע הַשִּׁבֳּלִים הָרֵקוֹת, שְׁדֻפוֹת הַקָּדִים--יִהְיוּ,
שֶׁבַע שְׁנֵי רָעָב. 27 And the seven lean and ill-favoured kine that came up after them are
seven years, and also the seven empty ears blasted with the east wind; they shall be seven
years of famine.

12459 הַקָּדִימָה 1 Article | Noun - masculine singular | third person
feminine singular 1) east, east wind ; 1a) east (of direction); 1b) east wind 6921
קָדִים Ezek. 40:6 ו וַיָּבוֹא, אֶל־שַׁעַר אֲשֶׁר פָּנָיו דֶּרֶךְ הַקָּדִימָה, וַיַּעַל, בְּמַעֲלוֹתָו; וַיָּמָד
אֶת־סַף הַשַּׁעַר, קָנֶה אֶחָד רֹחַב, וְאֵת סַף אֶחָד, קָנֶה אֶחָד רֹחַב. 6 Then came he unto the gate
which looketh toward the east, and went up the steps thereof; and he measured the jamb of
the gate, one reed broad, and the other jamb, one reed broad.

12460 הִקְדִּימַנִי 1 Verb - Hiphil Perfect - third person masculine singular |
first person common singular 1) to meet, come or be in front, confront, go before ; 1a)
(Piel) ; 1a1) to meet, confront, come to meet, receive ; 1a2) to go before, go in front, be in
front ; 1a3) to lead, be beforehand, anticipate, forestall ; 1b) (Hiphil) ; 1b1) to come in front ;
1b2) to confront, anticipate 6923 קָדַם Job 41:3/41:11 ג מִי

הִקְדִימַנִי, וַאֲשַׁלֵּם; תַּחַת כָּל-הַשָּׁמַיִם לִי-הוּא. 3 Who hath given Me anything beforehand, that I should repay him? Whatsoever is under the whole heaven is Mine.

12461 הִקְדִּישׁ 7 Verb - Hiphil Perfect - third person masculine singular
1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942
קָדַשׁ 2 Sam. 8:11; 1 Chr. 18:11; 26:26; 2 Chr. 30:8; 36:14; Zeph. 1:7 יא גַּם־אֹתָם, הִקְדִּישׁ הַמֶּלֶךְ דָּוִד לַיהוָה, עִם־הַכֶּסֶף וְהַזָּהָב אֲשֶׁר הִקְדִּישׁ, מִכָּל־הַגּוֹיִם אֲשֶׁר כִּבֵּשׁ. 11 These also did king David dedicate unto the LORD, with the silver and gold that he dedicated of all the nations which he subdued:

12462 הִקְדִּישׁוּ 2 אֲשֶׁר־הִקְדִּישׁוּ Verb - Hiphil Perfect - third common plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself
6942 קָדַשׁ 2 Kings 12:19; 1 Chronicles 26:27 יט וַיִּקַּח יְהוֹאָשׁ מֶלֶךְ־יְהוּדָה, אֵת כָּל־הַקֳּדָשִׁים אֲשֶׁר־הִקְדִּישׁוּ יְהוֹשָׁפָט וִיהוֹרָם וַאֲחַזְיָהוּ אֲבֹתָיו מַלְכֵי יְהוּדָה וְאֶת־קֳדָשָׁיו, וְאֵת כָּל־הַזָּהָב הַנִּמְצָא בְּאֹצְרוֹת בֵּית־יְהוָה, וּבֵית הַמֶּלֶךְ; וַיִּשְׁלַח, לַחֲזָאֵל מֶלֶךְ אֲרָם, וַיַּעַל, מֵעַל יְרוּשָׁלָם.
19 And Jehoash king Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold that was found in the treasures of the house of the LORD, and of the king's house, and sent it to Hazael king of Aram; and he went away from Jerusalem.

12463 הַקֶּדֶם 1 Article | Noun - masculine singular n m ; 1) east, antiquity, front, that which is before, aforetime ; 1a) front, from the front or east, in front, mount of the East ; 1b) ancient time, aforetime, ancient, from of old, earliest time ; 1c) anciently, of old (adverb) ; 1d) beginning ; 1e) east ; adv ; 2) eastward, to or toward the East
6924 קֶ֫דֶם Gen. 10:30 ל וַיְהִי מוֹשָׁבָם, מִמֵּשָׁא, בֹּאֲכָה סְפָרָה, הַר הַקֶּדֶם.
30 And their dwelling was from Mesha, as thou goest toward Sephar, unto the mountain of the east.

12464 הַקַּדְמוֹנָה 1 Article | Adjective - feminine singular 1) eastern 6930 קַדְמוֹנָה Ezek. 47:8 ח וַיֹּאמֶר אֵלַי, הַמַּיִם הָאֵלֶּה יוֹצְאִים אֶל־הַגְּלִילָה הַקַּדְמוֹנָה, וְיָרְדוּ, עַל־הָעֲרָבָה; וּבָאוּ הַיָּמָּה, אֶל־הַיָּמָּה הַמּוּצָאִים וְנִרְפְּאוּ הַמָּיִם. 8 Then said he unto me: 'These waters issue forth toward the eastern region, and shall go down into the Arabah; and when they shall enter into the sea, into the sea of the putrid waters, the waters shall be healed.

12465 הַקַּדְמוֹנִי 4 Article | Adjective - masculine singular 1) former, ancient, eastern; 1a) former, ancient ; 1b) eastern 6931 קַדְמוֹנִי Ezek. 10:19; 11:1; 47:18; Zech. 14:8 יט וַיִּשְׂאוּ הַכְּרוּבִים אֶת־כַּנְפֵיהֶם וַיֵּרוֹמּוּ מִן־הָאָרֶץ לְעֵינַי, בְּצֵאתָם, וְהָאוֹפַנִּים, לְעֻמָּתָם; וַיַּעֲמֹד, פֶּתַח שַׁעַר בֵּית־יְהוָה הַקַּדְמוֹנִי, וּכְבוֹד אֱלֹהֵי־יִשְׂרָאֵל עֲלֵיהֶם, מִלְמָעְלָה. 19 And the cherubim lifted up their wings, and mounted up from the earth in my sight when they went forth, and the wheels beside them; and they stood at the door of the east gate of the LORD'S house; and the glory of the God of Israel was over them above.

12466 הַקַּדְמֹנִי 3 Article | Adjective - masculine singular 1) former, ancient, eastern; 1a) former, ancient ; 1b) eastern 6931 קַדְמוֹנִי Gen. 15:19; 1 Sam. 24:14; Joel 2:20 יט אֶת־הַקֵּינִי, וְאֶת־הַקְּנִזִּי, וְאֵת, הַקַּדְמֹנִי. 19 the Kenite, and the Kenizzite, and the Kadmonite,

12467 הַקֹּדְרִים 1 Article | Verb - Qal Participle - masculine plural 1) to mourn, be dark ; 1a) (Qal) to be dark ; 1b) (Hiphil) ; 1b1) to darken ; 1b2) to cause to mourn ; 1c) (Hithpael) to grow dark 6937 קָדַר Job 6:16 טז הַקֹּדְרִים מִנִּי-קָרַח; עָלֵימוֹ, יִתְעַלֶּם-שָׁלֶג. 16 Which are black by reason of the ice, and wherein the snow hideth itself;

12468 הַקָּדֵשׁ 1 Article | Adjective - masculine singular 1) male temple prostitute 6945 קָדֵשׁ 1 Kings 22:47 מז וְיֶתֶר, הַקָּדֵשׁ, אֲשֶׁר נִשְׁאַר, בִּימֵי אָסָא אָבִיו־־בִּעֵר, מִן־הָאָרֶץ. 47 And the remnant of the sodomites that remained in the days of his father Asa, he put away out of the land.

12469 הַקֹּדֶשׁ 111 Article | Noun - masculine singular 1) apartness, holiness, sacredness, separateness ; 1a) apartness, sacredness, holiness ; 1a1) of God ; 1a2) of places ; 1a3) of things ; 1b) set-apartness, separateness 6944 קֹ֫דֶשׁ Exod. 26:33; 28:29, 35; 29:6, 29; 30:13, 24; 31:10; 35:19, 21; 36:1, 3f, 6; 38:24ff; 39:1, 30, 41; 40:13; Lev. 4:6; 5:15f; 8:9; 10:4, 10, 17f; 14:13; 16:2f, 16, 20, 23, 32f; 22:14; 27:3, 25; Num. 3:28, 31f, 47, 50; 4:15, 20; 7:9, 13, 19, 25, 31, 37, 43, 49, 55, 61, 67, 73, 79, 85f; 8:19; 18:3, 5, 16; 31:6; 35:25; Deut. 26:13; Jdg. 17:3; 1 Kings 8:4, 8, 10; 22:47; 1 Chr. 9:29; 23:32; 29:3; 2 Chr. 5:5, 11; 29:5; 30:19; 35:3; Ezr. 9:2; Neh. 11:1, 18; Isa. 27:13; 35:8; 48:2; 52:1; 62:12; Jer. 31:23; Ezek. 41:21; 42:13, 20; 44:19, 27; 45:2, 6f; 46:19; 48:10, 18, 20f; Zech. 2:16; 8:3 לג וְנָתַתָּה אֶת־הַפָּרֹכֶת, תַּחַת הַקְּרָסִים, וְהֵבֵאתָ שָׁמָּה מִבֵּית לַפָּרֹכֶת, אֵת אֲרוֹן הָעֵדוּת; וְהִבְדִּילָה הַפָּרֹכֶת, לָכֶם, בֵּין הַקֹּדֶשׁ, וּבֵין קֹדֶשׁ הַקֳּדָשִׁים. 33 And thou shalt hang up the veil under the clasps, and shalt bring in thither within the veil the ark of the testimony; and the veil shall divide unto you between the holy place and the most holy.

12470 הַקְדֵּשׁ 1 Verb - Hiphil Infinitive Absolute 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1)

to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942 קָדַשׁ
Jdg. 17:3 ג וַיָּשֶׁב אֶת־אֶלֶף־וּמֵאָה הַכֶּסֶף, לְאִמּוֹ; וַתֹּאמֶר אִמּוֹ הַקְדֵּשׁ הִקְדַּשְׁתִּי אֶת־הַכֶּסֶף לַיהוָה מִיָּדִי לִבְנִי, לַעֲשׂוֹת פֶּסֶל וּמַסֵּכָה, וְעַתָּה, אֲשִׁיבֶנּוּ לָךְ. 3 And he restored the eleven hundred pieces of silver to his mother, and his mother said: 'I verily dedicate the silver unto the LORD from my hand for my son, to make a graven image and a molten image; now therefore I will restore it unto thee.'

12471 הַקְּדֵשָׁה 1 Article | Adjective - feminine singular 1) female temple prostitute, harlot 6948 קְדֵשָׁה Gen. 38:21 כא וַיִּשְׁאַל אֶת־אַנְשֵׁי מְקֹמָהּ, לֵאמֹר, אַיֵּה הַקְּדֵשָׁה הִוא בָעֵינַיִם, עַל־הַדָּרֶךְ; וַיֹּאמְרוּ, לֹא־הָיְתָה בָזֶה קְדֵשָׁה. 21 Then he asked the men of her place, saying: 'Where is the harlot, that was at Enaim by the wayside?' And they said: 'There hath been no harlot here.'

12472 הַקְּדֵשׁוֹת 1 וְעִם־הַקְּדֵשׁוֹת Article | Adjective - feminine plural 1) female temple prostitute, harlot 6948 קְדֵשָׁה Hos. 4:14 יד לֹא־אֶפְקוֹד עַל־בְּנוֹתֵיכֶם כִּי תִזְנֶינָה, וְעַל־כַּלּוֹתֵיכֶם כִּי תְנָאַפְנָה--כִּי־הֵם עִם־הַזֹּנוֹת יְפָרֵדוּ, וְעִם־הַקְּדֵשׁוֹת יְזַבֵּחוּ; וְעָם לֹא־יָבִין, יִלָּבֵט. 14 I will not punish your daughters when they commit harlotry, nor your daughters-in-law when they commit adultery; for they themselves consort with lewd women, and they sacrifice with harlots; and the people that is without understanding is distraught.

12473 הַקֳּדָשִׁים 32 Article | Noun - masculine plural 1) apartness, holiness, sacredness, separateness ; 1a) apartness, sacredness, holiness ; 1a1) of God ; 1a2) of places ; 1a3) of things ; 1b) set-apartness, separateness 6944 קֹ֫דֶשׁ Exod. 26:33f; 28:38; Lev. 21:22; 22:3, 6f, 12; Num. 4:4, 19; 18:9f, 19; 1 Kings 6:16; 7:50; 8:6; 2 Kings 12:5, 19; 1 Chr. 6:34; 26:20, 26; 28:12; 2 Chr. 3:8, 10; 4:22; 31:14; Ezr. 2:63; Neh. 7:65; Ezek. 41:4; 42:13 לג וְנָתַתָּה אֶת־הַפָּרֹכֶת, תַּחַת הַקְּרָסִים, וְהֵבֵאתָ שָׁמָּה מִבֵּית לַפָּרֹכֶת, אֵת אֲרוֹן הָעֵדוּת; וְהִבְדִּילָה הַפָּרֹכֶת, לָכֶם, בֵּין הַקֹּדֶשׁ, וּבֵין קֹדֶשׁ הַקֳּדָשִׁים. 33 And thou shalt hang up the veil under the clasps, and shalt bring in thither within the veil the ark of the testimony; and the veil shall divide unto you between the holy place and the most holy.

12474 הַקֳּדָשִׁים 2 Article | Noun - masculine plural 1) apartness, holiness, sacredness, separateness ; 1a) apartness, sacredness, holiness ; 1a1) of God ; 1a2) of places ; 1a3) of things ; 1b) set-apartness, separateness 6944 קֹ֫דֶשׁ 2 Chr. 5:7; Ezek. 44:13 ז וְאֶחָיו, לְמִשְׁפְּחֹתָיו, בְּהִתְיַחֵשׂ, לְתֹלְדוֹתָם--הָרֹאשׁ יְעִיאֵל, וּזְכַרְיָהוּ.
7 And his brethren by their families, when the genealogy of their generations was reckoned: the chief Jeiel, and Zechariah,

12475 הַקְּדֵשִׁים 2 Article | Adjective - masculine plural 1) male
temple prostitute 6945 קָדֵשׁ 1 Kings 15:12; 2 Kings 23:7 יב וַיַּעֲבֵר
הַקְּדֵשִׁים, מִן־הָאָרֶץ; וַיָּסַר, אֶת־כָּל־הַגִּלֻּלִים, אֲשֶׁר עָשׂוּ, אֲבֹתָיו. 12 And he put away the
sodomites out of the land, and removed all the idols that his fathers had made.

12476 הִקְדַּשְׁתִּי 6 Verb - Hiphil Perfect - first person common singular
1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ;
1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated,
tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be
treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate,
dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to
consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ;
1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to
consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to
be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942
קָדַשׁ Num. 3:13; 8:17; Jdg. 17:3; 1 Kings 9:3, 7; 2 Chr. 7:20 יג כִּי לִי, כָּל־בְּכוֹר--
בְּיוֹם הַכֹּתִי כָל־בְּכוֹר בְּאֶרֶץ מִצְרַיִם הִקְדַּשְׁתִּי לִי כָל־בְּכוֹר בְּיִשְׂרָאֵל, מֵאָדָם עַד־בְּהֵמָה: לִי יִהְיוּ, אֲנִי
יְהוָה. {פ} 13 for all the first-born are Mine: on the day that I smote all the first-born in
the land of Egypt I hallowed unto Me all the first-born in Israel, both man and beast, Mine
they shall be: I am the LORD.' {P}

12477 הִקְדַּשְׁתִּיךָ 1 Verb - Hiphil Perfect - first person common singular |
second person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be
hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ;
1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred
or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to
set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to
honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2)
consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or
treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or
separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4)
to consecrate oneself 6942 קָדַשׁ Jer. 1:5 ה בְּטֶרֶם אצורך (אֶצָּרְךָ)
בַבֶּטֶן יְדַעְתִּיךָ, וּבְטֶרֶם תֵּצֵא מֵרֶחֶם הִקְדַּשְׁתִּיךָ: נָבִיא לַגּוֹיִם, נְתַתִּיךָ. 5 Before I formed thee
in the belly I knew thee, and before thou camest forth out of the womb I sanctified thee; I
have appointed thee a prophet unto the nations.

12478 הַקְהִילוּ 1 Verb - Hiphil Imperative - masculine plural 1) to
assemble, gather ; 1a) (Niphal) to assemble ; 1a1) for religious reasons ; 1a2) for political
reasons; 1b) (Hiphil) to summon an assembly ; 1b1) for war, judgment ; 1b2) for religious
purposes 6950 קָהַל Deuteronomy 31:28 כח הַקְהִילוּ אֵלַי אֶת־כָּל־זִקְנֵי
שִׁבְטֵיכֶם, וְשֹׁטְרֵיכֶם; וַאֲדַבְּרָה בְאָזְנֵיהֶם, אֵת הַדְּבָרִים הָאֵלֶּה, וְאָעִידָה בָּם, אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ.
28 Assemble unto me all the elders of your tribes, and your officers, that I may speak these
words in their ears, and call heaven and earth to witness against them.

12479 הִקְהִילוּ 1 Verb - Hiphil Perfect - third common plural 1) to assemble, gather ; 1a) (Niphal) to assemble ; 1a1) for religious reasons ; 1a2) for political reasons; 1b) (Hiphil) to summon an assembly ; 1b1) for war, judgment ; 1b2) for religious purposes 6950 קָהַל Num. 1:18 ח וְאֵת כָּל-הָעֵדָה הִקְהִילוּ, בְּאֶחָד לַחֹדֶשׁ הַשֵּׁנִי, וַיִּתְיַלְדוּ עַל-מִשְׁפְּחֹתָם, לְבֵית אֲבֹתָם: בְּמִסְפַּר שֵׁמוֹת, מִבֶּן עֶשְׂרִים שָׁנָה וָמַעְלָה--לְגֻלְגְּלֹתָם. 18 And they assembled all the congregation together on the first day of the second month, and they declared their pedigrees after their families, by their fathers' houses, according to the number of names, from twenty years old and upward, by their polls.

12480 הַקָּהָל 42 אֶת־כָּל־הַקָּהָל Article | Noun - masculine singular 1) assembly, company, congregation, convocation ; 1a) assembly ; 1a1) for evil counsel, war or invasion, religious purposes ; 1b) company (of returning exiles) ; 1c) congregation ; 1c1) as organised body 6951 קָהָל Exod. 16:3; Lev. 4:13f, 21; 8:3; 16:33; Num. 10:7; 15:15; 16:33; 17:12; 19:20; 20:6, 10, 12; 22:4; Deut. 4:10; 9:10; 10:4; 18:16; 31:12; Jdg. 21:8; 1 Sam. 17:47; 1 Chr. 13:4; 29:1, 10, 20; 2 Chr. 1:3; 20:14; 23:3; 28:14; 29:28, 31f; 30:2, 4, 23, 25; Ezr. 2:64; 10:12, 14; Neh. 5:13; 7:66; 8:2, 17 ג וַיֹּאמְרוּ אֲלֵהֶם בְּנֵי יִשְׂרָאֵל, מִי־יִתֵּן מוּתֵנוּ בְיַד־יְהוָה בְּאֶרֶץ מִצְרַיִם, בְּשִׁבְתֵּנוּ עַל־סִיר הַבָּשָׂר, בְּאָכְלֵנוּ לֶחֶם לָשֹׂבַע: כִּי־הוֹצֵאתֶם אֹתָנוּ אֶל־הַמִּדְבָּר הַזֶּה, לְהָמִית אֶת־כָּל־הַקָּהָל הַזֶּה בָּרָעָב. {ס} 3 and the children of Israel said unto them: 'Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh-pots, when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.' {S}

12481 הַקְהֶל־ 1 הַקְהֶל־לִי Verb - Hiphil Imperative - masculine singular 1) to assemble, gather ; 1a) (Niphal) to assemble ; 1a1) for religious reasons ; 1a2) for political reasons; 1b) (Hiphil) to summon an assembly ; 1b1) for war, judgment ; 1b2) for religious purposes 6950 קָהַל Deut. 4:10 י יוֹם, אֲשֶׁר עָמַדְתָּ לִפְנֵי יְהוָה אֱלֹהֶיךָ בְּחֹרֵב, בֶּאֱמֹר יְהוָה אֵלַי הַקְהֶל־לִי אֶת־הָעָם, וְאַשְׁמִעֵם אֶת־דְּבָרָי: אֲשֶׁר יִלְמְדוּן לְיִרְאָה אֹתִי, כָּל־הַיָּמִים אֲשֶׁר הֵם חַיִּים עַל־הָאֲדָמָה, וְאֶת־בְּנֵיהֶם, יְלַמֵּדוּן. 10 the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me: 'Assemble Me the people, and I will make them hear My words that they may learn to fear Me all the days that they live upon the earth, and that they may teach their children.'

12482 הַקְהֵל 2 Verb - Hiphil Imperative - masculine singular 1) to assemble, gather ; 1a) (Niphal) to assemble ; 1a1) for religious reasons ; 1a2) for political reasons; 1b) (Hiphil) to summon an assembly ; 1b1) for war, judgment ; 1b2) for religious purposes 6950 קָהַל Lev. 8:3; Deuteronomy 31:12 ג וְאֵת כָּל-הָעֵדָה, הַקְהֵל, אֶל-פֶּתַח, אֹהֶל מוֹעֵד. 3 and assemble thou all the congregation at the door of the tent of meeting.'

12483 הִקְהַלְתָּ 1 Verb - Hiphil Perfect - second person masculine singular 1) to assemble, gather ; 1a) (Niphal) to assemble ; 1a1) for religious reasons ; 1a2) for political reasons; 1b) (Hiphil) to summon an assembly ; 1b1) for war, judgment ; 1b2) for religious purposes 6950 קָהַל Lev. 8:3; Deut. 31:12 ג וְאֵת כָּל-הָעֵדָה, הַקְהֵל, אֶל-פֶּתַח, אֹהֶל מוֹעֵד. 3 and assemble thou all the congregation at the door of the tent of meeting.'

12484 הַקְּהָתִי 12 Article | Noun proper - masculine singular
Kohathites = see Kohath |assembly|; 1) the descendants of Kohath, the 2nd son of Levi
6956 קְהָתִי Num. 3:27, 30; 4:18, 34, 37; 26:57; Jos. 21:4, 10; 1 Chr. 6:18, 39; 9:32;
2 Chr. 29:12 כז וְלִקְהָת, מִשְׁפַּחַת הָעַמְרָמִי וּמִשְׁפַּחַת הַיִּצְהָרִי, וּמִשְׁפַּחַת הַחֶבְרֹנִי, וּמִשְׁפַּחַת
הָעָזִּיאֵלִי; אֵלֶּה הֵם, מִשְׁפְּחֹת הַקְּהָתִי. 27 And of Kohath was the family of the Amramites,
and the family of the Izharites, and the family of the Hebronites, and the family of the
Uzzielites; these are the families of the Kohathites:
12485 הַקְּהָתִים 3 Article | Noun proper - masculine plural
Kohathites = see Kohath |assembly|; 1) the descendants of Kohath, the 2nd son of Levi
6956 קְהָתִי Num. 10:21; 2 Chr. 20:19; 34:12 כא וְנָסְעוּ, הַקְּהָתִים, נֹשְׂאֵי,
הַמִּקְדָּשׁ; וְהֵקִימוּ אֶת-הַמִּשְׁכָּן, עַד-בֹּאָם. 21 And the Kohathites the bearers of the sanctuary
set forward, that the tabernacle might be set up against their coming.
12486 הַקּוֹהֶלֶת 1 Article | Noun - masculine singular 1) collector
(of sentences), preacher, public speaker, speaker in an assembly, Qoheleth 6953
קֹהֶלֶת Eccl. 12:8 ח הֲבֵל הֲבָלִים אָמַר הַקּוֹהֶלֶת, הַכֹּל הָבֶל. 8 Vanity of
vanities, saith Koheleth; all is vanity.
12487 הַקּוֹל 4 אֶת־הַקּוֹל Article | Noun - masculine singular
1) voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ; 2) lightness, frivolity
6963 קוֹל Num. 7:89; Deut. 5:23; 1 Kings 1:45; Eccl. 10:20 פט וּבְבֹא מֹשֶׁה
אֶל-אֹהֶל מוֹעֵד, לְדַבֵּר אִתּוֹ, וַיִּשְׁמַע אֶת-הַקּוֹל מִדַּבֵּר אֵלָיו מֵעַל הַכַּפֹּרֶת אֲשֶׁר עַל-אֲרֹן הָעֵדֻת, מִבֵּין שְׁנֵי
הַכְּרֻבִים; וַיְדַבֵּר, אֵלָיו. {פ} 89 And when Moses went into the tent of meeting that He
might speak with him, then he heard the Voice speaking unto him from above the ark-cover
that was upon the ark of the testimony, from between the two cherubim; and He spoke unto
him. {P}
12488 הֲקוֹלְךָ 1 Article | Noun - masculine singular construct | second
person masculine singular 1) voice, sound, noise ; 1a) voice ; 1b) sound (of
instrument) ; 2) lightness, frivolity 6963 קוֹל 1 Sam. 26:17 יז וַיַּכֵּר
שָׁאוּל, אֶת־קוֹל דָּוִד, וַיֹּאמֶר, הֲקוֹלְךָ זֶה בְּנִי דָוִד; וַיֹּאמֶר דָּוִד, קוֹלִי אֲדֹנִי הַמֶּלֶךְ. 17 And Saul
knew David's voice, and said: 'Is this thy voice, my son David?' And David said: 'It is my voice,
my lord, O king.'
12489 הַקּוֹלֹת 1 אֶת־הַקּוֹלֹת Article | Noun - masculine plural
1) voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ; 2) lightness, frivolity
6963 קוֹל Exod. 20:14/18 יד וְכָל־הָעָם רֹאִים אֶת־הַקּוֹלֹת וְאֶת־הַלַּפִּידִם, וְאֵת
קוֹל הַשֹּׁפָר, וְאֶת־הָהָר, עָשֵׁן; וַיַּרְא הָעָם וַיָּנֻעוּ, וַיַּעַמְדוּ מֵרָחֹק. 14 And all the people perceived
the thunderings, and the lightnings, and the voice of the horn, and the mountain smoking; and
when the people saw it, they trembled, and stood afar off.
12490 הַקּוֹמָה 1 Article | Noun - feminine singular 1) height ; 1a)
height, stature ; 1b) height 6967 קוֹמָה Isa. 10:33 לג הִנֵּה הָאָדוֹן יְהוָה
צְבָאוֹת, מְסָעֵף פֻּארָה בְּמַעֲרָצָה; וְרָמֵי הַקּוֹמָה גְּדוּעִים, וְהַגְּבֹהִים יִשְׁפָּלוּ. 33 Behold, the Lord,
the LORD of hosts, shall lop the boughs with terror; and the high ones of stature shall be hewn
down, and the lofty shall be laid low.

12491 הַקּוֹמִים 1 Article | Verb - Qal Participle - masculine plural 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם 2 Kings 16:7 ז וַיִּשְׁלַח אָחָז מַלְאָכִים, אֶל־תִּגְלַת פְּלֶסֶר מֶלֶךְ־אַשּׁוּר לֵאמֹר, עַבְדְּךָ וּבִנְךָ, אָנִי; עֲלֵה וְהוֹשִׁעֵנִי מִכַּף מֶלֶךְ־אֲרָם, וּמִכַּף מֶלֶךְ יִשְׂרָאֵל, הַקּוֹמִים, עָלָי. 7 So Ahaz sent messengers to Tiglath-pileser king of Assyria, saying: 'I am thy servant and thy son; come up, and save me out of the hand of the king of Aram, and out of the hand of the king of Israel, who rise up against me.'

12492 הַקּוֹנֶה 2 Article | Verb - Qal Participle - masculine plural 1) to get, acquire, create, buy, possess ; 1a) (Qal) ; 1a1) to get, acquire, obtain ; 1a1a) of God originating, creating, redeeming His people ; 1a1a1) possessor ; 1a1b) of Eve acquiring ; 1a1c) of acquiring knowledge, wisdom ; 1a2) to buy ; 1b) (Niphal) to be bought ; 1c) (Hiphil) to cause to possess 7069 קָנָה Prov. 20:14; Ezek. 7:12 יד רַע רַע, יֹאמַר הַקּוֹנֶה; וְאֹזֵל לוֹ, אָז יִתְהַלָּל. 14 'It is bad, it is bad', saith the buyer; but when he is gone his way, then he boasteth.

12493 הַקֹּסֵם 1 Article | Verb - Qal Participle - masculine plural 1) (Qal) to practice divination, divine ; 1a) of diviners of the nations, Balaam; 1b) of false prophets of Israel ; 1c) prohibited 7080 קָסַם Jos. 13:22 כב וְאֶת־בִּלְעָם בֶּן־בְּעוֹר, הַקּוֹסֵם--הָרְגוּ בְנֵי־יִשְׂרָאֵל בַּחֶרֶב, אֶל־חַלְלֵיהֶם. 22 Balaam also the son of Beor, the soothsayer, did the children of Israel slay with the sword a

12494 הַקּוֹץ 4 Article | Noun proper - masculine singular Koz = |thorn|; 1) a descendant of Judah ; 2) a priest who returned from exile with Zerubbabel 6976 קוֹץ Ezr. 2:61; Neh. 3:4, 21; 7:63 סא וּמִבְּנֵי, הַכֹּהֲנִים--בְּנֵי חֳבַיָּה, בְּנֵי הַקּוֹץ: בְּנֵי בַרְזִלַּי, אֲשֶׁר לָקַח מִבְּנוֹת בַּרְזִלַּי הַגִּלְעָדִי אִשָּׁה, וַיִּקָּרֵא, עַל־שְׁמָם. 61 And of the children of the priests: the children of Habaiah, the children of Hakkoz, the children of Barzillai, who took a wife of the daughters of Barzillai the Gileadite, and was called after their name.

12495 הַקּוֹצְרִים 4 עַל־הַקּוֹצְרִים Article | Verb - Qal Participle - masculine plural 1) to be short, be impatient, be vexed, be grieved ; 1a) (Qal) to be short ; 1b) (Piel) to shorten ; 1c) (Hiphil) to shorten ; 2) to reap, harvest ; 2a) (Qal) to reap, harvest ; 2b) (Hiphil) to reap, harvest 7114 קָצַר Ruth 2:5ff, 14 ה וַיֹּאמֶר בֹּעַז לְנַעֲרוֹ, הַנִּצָּב עַל־הַקּוֹצְרִים: לְמִי, הַנַּעֲרָה הַזֹּאת. 5 Then said Boaz unto his servant that was set over the reapers: 'Whose damsel is this?'

12496 הַקּוֹרֵא 4 עֵין־הַקּוֹרֵא Article | Verb - Qal Participle - masculine plural 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא
Jdg. 15:19; Isa. 6:4; 45:3; Amos 5:8 יט וַיִּבְקַע אֱלֹהִים אֶת־הַמַּכְתֵּשׁ אֲשֶׁר־בַּלֶּחִי, וַיֵּצְאוּ מִמֶּנּוּ
מַיִם וַיֵּשְׁתְּ, וַתָּשָׁב רוּחוֹ, וַיֶּחִי; עַל־כֵּן קָרָא שְׁמָהּ, עֵין הַקּוֹרֵא אֲשֶׁר בַּלֶּחִי, עַד, הַיּוֹם הַזֶּה. 19 But
God cleaved the hollow place that is in Lehi, and there came water thereout; and when he had drunk, his spirit came back, and he revived; wherefore the name thereof was called En-hakkore, which is in Lehi unto this day.

12497 הַקּוֹרָה 1 Article | Noun - feminine singular 1) rafter, beam
6982 קוֹרָה 2 Kings 6:5 ה וַיְהִי הָאֶחָד מַפִּיל הַקּוֹרָה, וְאֶת־הַבַּרְזֶל נָפַל אֶל־
הַמָּיִם; וַיִּצְעַק וַיֹּאמֶר אֲהָהּ אֲדֹנִי, וְהוּא שָׁאוּל. 5 But as one was felling a beam, the axe-head fell into the water; and he cried, and said: 'Alas, my master! for it was borrowed.'

12498 הִקְטִיר 2 Verb - Hiphil Perfect - third person masculine singular
v ; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke ; 1a) (Piel) ; 1a1) to make sacrifices smoke ; 1a2) to sacrifice ; 1b) (Pual) to smoke a sacrifice ; 1c) (Hiphil) ; 1c1) to make sacrifices smoke ; 1c2) to cause incense to smoke, offer incense ; 1c3) to make smoke upon ; 1d) (Hophal) to be made to smoke ; n m ; 2) incense ; n f ; 3) incense-altar
6999 קָטַר Lev. 9:10; 2 Chr. 28:3 י וְאֶת־הַחֵלֶב וְאֶת־הַכְּלָיֹת וְאֶת־הַיֹּתֶרֶת מִן־
הַכָּבֵד, מִן־הַחַטָּאת־־הִקְטִיר, הַמִּזְבֵּחָה: כַּאֲשֶׁר צִוָּה יְהוָה, אֶת־מֹשֶׁה. 10 But the fat, and the kidneys, and the lobe of the liver of the sin-offering, he made smoke upon the altar; as the LORD commanded Moses.

12499 הִקְטִירוּ 1 לֹא הִקְטִירוּ Verb - Hiphil Perfect - third common plural v ; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke ; 1a) (Piel) ; 1a1) to make sacrifices smoke ; 1a2) to sacrifice ; 1b) (Pual) to smoke a sacrifice ; 1c) (Hiphil) ; 1c1) to make sacrifices smoke ; 1c2) to cause incense to smoke, offer incense ; 1c3) to make smoke upon ; 1d) (Hophal) to be made to smoke ; n m ; 2) incense ; n f ; 3) incense-altar 6999 קָטַר 2 Chr. 29:7 ז גַּם סָגְרוּ דַּלְתוֹת הָאוּלָם, וַיְכַבּוּ
אֶת־הַנֵּרוֹת, וּקְטֹרֶת, לֹא הִקְטִירוּ; וְעֹלָה לֹא־הֶעֱלוּ בַקֹּדֶשׁ, לֵאלֹהֵי יִשְׂרָאֵל. 7 Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt-offerings in the holy place unto the God of Israel.

12500 הַקָּטָן 9 Article | Adjective - masculine singular 1) young, small, insignificant, unimportant ; 1a) small ; 1b) insignificant ; 1c) young ; 1d) unimportant
6996 קָטָן Gen. 9:24; 27:15, 42; 1 Sam. 16:11; 17:14; 1 Chr. 12:15; 24:31; Ezr. 8:12; Isa. 22:24 כד וַיִּיקֶץ נֹחַ, מִיֵּינוֹ; וַיֵּדַע, אֵת אֲשֶׁר־עָשָׂה לוֹ בְּנוֹ הַקָּטָן. 24 And Noah awoke from his wine, and knew what his youngest son had done unto him.

12501 הַקָּטֹן 21 Article | Adjective - masculine singular 1) young, small, insignificant, unimportant ; 1a) small ; 1b) insignificant ; 1c) young ; 1d) unimportant

6996 קָטָן Gen. 1:16; 42:13, 15, 20, 34; 43:29; 44:2, 23, 26; 48:19; Exod. 18:22, 26;
Jdg. 1:13; 3:9; 9:5; 1 Sam. 30:19; 2 Chr. 18:30; 22:1; Isa. 60:22; Amos 6:11 טז וַיַּעַשׂ
אֱלֹהִים, אֶת־שְׁנֵי הַמְּאֹרֹת הַגְּדֹלִים: אֶת־הַמָּאוֹר הַגָּדֹל, לְמֶמְשֶׁלֶת הַיּוֹם, וְאֶת־הַמָּאוֹר הַקָּטֹן לְמֶמְשֶׁלֶת
הַלַּיְלָה, וְאֵת הַכּוֹכָבִים. 16 And God made the two great lights: the greater light to rule
the day, and the lesser light to rule the night; and the stars.
12502 הַקְּטַנָּה 6 Article | Adjective - feminine singular 1) young,
small, insignificant, unimportant ; 1a) small ; 1b) insignificant ; 1c) young ; 1d) unimportant
6996 קָטָן Gen. 29:16, 18; Jdg. 15:2; 1 Sam. 14:49; Ezek. 16:46; 43:14 טז
וּלְלָבָן, שְׁתֵּי בָנוֹת: שֵׁם הַגְּדֹלָה לֵאָה, וְשֵׁם הַקְּטַנָּה רָחֵל. 16 Now Laban had two daughters:
the name of the elder was Leah, and the name of the younger was Rachel.
12503 הַקְּטַנּוֹת 1 אֶל־הַקְּטַנּוֹת Article | Adjective - feminine plural
1) young, small, insignificant, unimportant ; 1a) small ; 1b) insignificant ; 1c) young ; 1d)
unimportant 6996 קָטָן Ezek. 16:61 סא וְזָכַרְתְּ אֶת־דְּרָכַיִךְ, וְנִכְלַמְתְּ,
בְּקַחְתֵּךְ אֶת־אֲחוֹתַיִךְ הַגְּדֹלוֹת מִמֵּךְ, אֶל־הַקְּטַנּוֹת מִמֵּךְ; וְנָתַתִּי אֶתְהֶן לָךְ לְבָנוֹת, וְלֹא מִבְּרִיתֵךְ.
61 Then shalt thou remember thy ways, and be ashamed, when thou shalt receive thy sisters,
thine elder sisters and thy younger; and I will give them unto thee for daughters, but not
because of thy covenant.
12504 הַקְּטַנִּים 1 Article | Adjective - masculine plural 1) young,
small, insignificant, unimportant ; 1a) small ; 1b) insignificant ; 1c) young ; 1d) unimportant
6996 קָטָן Isa. 36:9 ט וְאֵיךְ תָּשִׁיב, אֵת פְּנֵי פַחַת אַחַד עַבְדֵי אֲדֹנִי־־הַקְּטַנִּים;
וַתִּבְטַח לְךָ עַל־מִצְרַיִם, לְרֶכֶב וּלְפָרָשִׁים. 9 How then canst thou turn away the face of one
captain, even of the least of my master's servants? yet thou puttest thy trust on Egypt for
chariots and for horsemen!
12505 הַקְּטַנִּים 2 Article | Adjective - masculine plural 1) young,
small, insignificant, unimportant ; 1a) small ; 1b) insignificant ; 1c) young ; 1d) unimportant
6996 קָטָן 2 Kings 18:24; Psalms 115:13 כד וְאֵיךְ תָּשִׁיב, אֵת פְּנֵי פַחַת אַחַד
עַבְדֵי אֲדֹנִי־־הַקְּטַנִּים; וַתִּבְטַח לְךָ עַל־מִצְרַיִם, לְרֶכֶב וּלְפָרָשִׁים. 24 How then canst thou
turn away the face of one captain, even of the least of my masters servants? and yet thou
puttest thy trust on Egypt for chariots and for horsemen!
12506 הַקֹּטְפִים 1 Article | Verb - Qal Participle - masculine plural 1)
to pluck off or out, cut off ; 1a) (Qal) to pluck off ; 1b) (Niphal) to be plucked off
6998 קָטַף Job 30:4 ד הַקֹּטְפִים מַלּוּחַ עֲלֵי-שִׂיחַ; וְשֹׁרֶשׁ רְתָמִים לַחְמָם.
4 They pluck salt-wort with wormwood; and the roots of the broom are their food.
12507 הַקִּטֵּר 1 אֶת־הַקִּטֵּר Article | Noun - masculine singular
1) incense 7002 קִטֵּר Jer. 44:21 כא הֲלוֹא אֶת־הַקִּטֵּר, אֲשֶׁר קִטַּרְתֶּם
בְּעָרֵי יְהוּדָה וּבְחֻצוֹת יְרוּשָׁלִַם, אַתֶּם וַאֲבוֹתֵיכֶם מַלְכֵיכֶם וְשָׂרֵיכֶם, וְעַם הָאָרֶץ: אֹתָם זָכַר יְהוָה, וַתַּעֲלֶה
עַל־לִבּוֹ. 21 'The offering that ye offered in the cities of Judah, and in the streets of
Jerusalem, ye and your fathers, your kings and your princes, and the people of the land, did
not the LORD remember them, and came it not into His mind?
12508 הַקְטֵר 1 Verb - Hiphil Imperative - masculine singular v ; 1)
to sacrifice, burn incense, burn sacrifices, make sacrifices smoke ; 1a) (Piel) ; 1a1) to make

sacrifices smoke ; 1a2) to sacrifice ; 1b) (Pual) to smoke a sacrifice ; 1c) (Hiphil) ; 1c1) to
make sacrifices smoke ; 1c2) to cause incense to smoke, offer incense ; 1c3) to make smoke
upon ; 1d) (Hophal) to be made to smoke ; n m ; 2) incense ; n f ; 3) incense-altar
6999 קָטַר 2 Kings 16:15 טו ויצוהו (וַיְצַוֶּה) הַמֶּלֶךְ־אָחָז אֶת־אוּרִיָּה הַכֹּהֵן
לֵאמֹר, עַל הַמִּזְבֵּחַ הַגָּדוֹל הַקְטֵר אֶת־עֹלַת־הַבֹּקֶר וְאֶת־מִנְחַת הָעֶרֶב וְאֶת־עֹלַת הַמֶּלֶךְ וְאֶת־מִנְחָתוֹ וְאֵת
עֹלַת כָּל־עַם הָאָרֶץ וּמִנְחָתָם וְנִסְכֵּיהֶם, וְכָל־דַּם עֹלָה וְכָל־דַּם־זֶבַח, עָלָיו תִּזְרֹק; וּמִזְבַּח הַנְּחֹשֶׁת יִהְיֶה־
לִּי, לְבַקֵּר. 15 And king Ahaz commanded Urijah the priest, saying: 'Upon the great altar
offer the morning burnt-offering, and the evening meal-offering, and the king's burnt-offering,
and his meal-offering, with the burnt-offering of all the people of the land, and their meal-offering, and their drink-offerings; and dash against it all the blood of the burnt-offering, and
all the blood of the sacrifice; but the brazen altar shall be for me to look to.'
12509 הַקְּטֹרֶת 13 Article | Noun - feminine singular 1) incense,
smoke, odour of (burning) sacrifice ; 1a) sweet smoke of sacrifice ; 1b) incense ; 1c) perfume
7004 קְטֹרֶת Exod. 30:27; 31:8; 35:15; 37:25; Lev. 16:13; Num. 16:35; 17:12; 1
Chr. 6:34; 28:18; 2 Chr. 26:16, 19; Ezek. 8:11 כז וְאֶת־הַשֻּׁלְחָן, וְאֶת־כָּל־כֵּלָיו, וְאֶת־הַמְּנֹרָה,
וְאֶת־כֵּלֶיהָ; וְאֵת, מִזְבַּח הַקְּטֹרֶת. 27 and the table and all the vessels thereof, and the
candlestick and the vessels thereof, and the altar of incense,
12510 הָקִים־ 8 הָקִים־אִתְּךָ Verb - Hiphil Infinitive construct 1)
to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ;
1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to
maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be
fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i)
to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c)
(Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to
arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to
raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set,
station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be
raised up 6965 קוּם Num. 9:15; Deut. 8:18; 9:5; 29:12; 1 Kings 12:15; 2
Kings 23:24; 2 Chr. 10:15; Jer. 11:5 טו וּבְיוֹם, הָקִים אֶת-הַמִּשְׁכָּן, כִּסָּה הֶעָנָן אֶת-הַמִּשְׁכָּן,
לְאֹהֶל הָעֵדֻת; וּבָעֶרֶב יִהְיֶה עַל-הַמִּשְׁכָּן, כְּמַרְאֵה-אֵשׁ--עַד-בֹּקֶר. 15 And on the day that the
tabernacle was reared up the cloud covered the tabernacle, even the tent of the testimony; and
at even there was upon the tabernacle as it were the appearance of fire, until morning.
12511 הָקֵים 1 Verb - Hiphil Infinitive Absolute 1) to rise, arise,
stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to
arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain
oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ;
1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be
set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel)
to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise,
raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up,
rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station,

establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Jer. 44:25 כה כֹּה־אָמַר יְהוָה־צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל
לֵאמֹר, אַתֶּם וּנְשֵׁיכֶם וַתְּדַבֵּרְנָה בְּפִיכֶם וּבִידֵיכֶם מִלֵּאתֶם לֵאמֹר, עָשֹׂה נַעֲשֶׂה אֶת־נְדָרֵינוּ אֲשֶׁר נָדַרְנוּ
לְקַטֵּר לִמְלֶכֶת הַשָּׁמַיִם, וּלְהַסֵּךְ לָהּ נְסָכִים; הָקֵים תָּקִימְנָה אֶת־נִדְרֵיכֶם, וְעָשֹׂה תַעֲשֶׂינָה אֶת־
נִדְרֵיכֶם. {ס} 25 Thus saith the LORD of hosts, the God of Israel, saying: Ye and your wives have both spoken with your mouths, and with your hands have fulfilled it, saying: We will surely perform our vows that we have vowed, to offer to the queen of heaven, and to pour out drink-offerings unto her; ye shall surely establish your vows, and surely perform your vows. {S}

12512 הֲקִים 5 Verb - Hiphil Perfect - third person masculine singular

1) to arise, stand ; 1a) (P'al) ; 1a1) to arise from ; 1a2) to come on the scene (fig) ; 1a3) to arise (out of inaction) ; 1a4) to stand ; 1a5) to endure ; 1b) (Pael) to set up, establish ; 1c) (Aphel) ; 1c1) to set up ; 1c2) to lift up ; 1c3) to establish ; 1c4) to appoint ; 1d) (Hophal) to be made to stand 6966 קוּם Dan. 3:2f, 5, 7 ב וּנְבוּכַדְנֶצַּר מַלְכָּא
שְׁלַח לְמִכְנַשׁ לַאֲחַשְׁדַּרְפְּנַיָּא סִגְנַיָּא וּפַחֲוָתָא אֲדַרְגָּזְרַיָּא גְדָבְרַיָּא דְּתָבְרַיָּא תִּפְתָּיֵא, וְכֹל, שִׁלְטֹנֵי
מְדִינָתָא--לְמֵתֵא לַחֲנֻכַּת צַלְמָא, דִּי הֲקֵים נְבוּכַדְנֶצַּר מַלְכָּא. 2 Then Nebuchadnezzar the king sent to gather together the satraps, the prefects, and the governors, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

12513 הֵקִים 10 Verb - Hiphil Perfect - third person masculine singular

1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Num. 30:15; Jos. 4:9, 20; 5:7; Jdg. 2:18; 1 Sam. 15:11; 22:8; Prov. 30:4; Isa. 14:9; Jer. 29:15 טו וְאִם־הַחֲרֵשׁ יַחֲרִישׁ לָהּ אִישָׁהּ,
מִיּוֹם אֶל־יוֹם, וְהֵקִים אֶת־כָּל־נְדָרֶיהָ, אוֹ אֶת־כָּל־אֱסָרֶיהָ אֲשֶׁר עָלֶיהָ--הֵקִים אֹתָם, כִּי־הֶחֱרִשׁ לָהּ בְּיוֹם
שָׁמְעוֹ. 15 But if her husband altogether hold his peace at her from day to day, then he causeth all her vows to stand, or all her bonds, which are upon her; he hath let them stand, because he held his peace at her in the day that he heard them.

12514 הֲקִימֵהּ 1 Verb - Hiphil Perfect - third person masculine singular | third person masculine singular 1) to arise, stand ; 1a) (P'al) ; 1a1) to arise from ; 1a2) to come on the scene (fig) ; 1a3) to arise (out of inaction) ; 1a4) to stand ; 1a5) to endure ; 1b) (Pael) to set up, establish ; 1c) (Aphel) ; 1c1) to set up ; 1c2) to lift up ; 1c3) to establish ; 1c4) to appoint ; 1d) (Hophal) to be made to stand 6966 קוּם
Dan. 5:11 יא אִיתַי גְּבַר בְּמַלְכוּתָךְ, דִּי רוּחַ אֱלָהִין קַדִּישִׁין בֵּהּ, וּבְיוֹמֵי אֲבוּךְ נַהִירוּ וְשָׂכְלְתָנוּ

וְחָכְמָה כְּחָכְמַת־אֱלָהִין, הִשְׁתְּכַחַת בֵּהּ; וּמַלְכָּא נְבֻכַדְנֶצַּר, אֲבוּךְ--רַב חַרְטֻמִּין אָשְׁפִין כַּשְׂדָּאִין גָּזְרִין,
הֲקִימֵהּ אֲבוּךְ מַלְכָּא. 11 there is a man in thy kingdom, in whom is the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; and the king Nebuchadnezzar thy father, the king, I say, thy father, made him master of the magicians, enchanters, Chaldeans, and astrologers;

12515 הָקִימוּ 1 Verb - Hiphil Imperative - masculine plural 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Jer. 51:12 יב אֶל־חוֹמֹת בָּבֶל שְׂאוּ־נֵס, הַחֲזִיקוּ
הַמִּשְׁמָר--הָקִימוּ שֹׁמְרִים, הָכִינוּ הָאֹרְבִים: כִּי, גַּם־זָמַם יְהוָה--גַּם־עָשָׂה, אֵת אֲשֶׁר־דִּבֶּר אֶל־יֹשְׁבֵי בָבֶל.
12 Set up a standard against the walls of Babylon, make the watch strong, set the watchmen, prepare the ambushes; for the LORD hath both devised and done that which He spoke concerning the inhabitants of Babylon.

12516 הָקִימוּ 4 Verb - Hiphil Perfect - third common plural 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Jdg. 7:19; Isa. 23:13; Jer. 34:18; 35:16 יט וַיָּבֹא
גִדְעוֹן וּמֵאָה־אִישׁ אֲשֶׁר־אִתּוֹ בִּקְצֵה הַמַּחֲנֶה, רֹאשׁ הָאַשְׁמֹרֶת הַתִּיכוֹנָה--אַךְ הָקֵם הֵקִימוּ, אֶת־הַשֹּׁמְרִים;
וַיִּתְקְעוּ, בַּשּׁוֹפָרוֹת, וְנָפוֹץ הַכַּדִּים, אֲשֶׁר בְּיָדָם. 19 So Gideon, and the hundred men that were with him, came unto the outermost part of the camp in the beginning of the middle watch, when they had but newly set the watch; and they blew the horns, and broke in pieces the pitchers that were in their hands.

12517 הָקִימוּ 2 וְעַד־הֲקִימוֹ Verb - Hiphil Infinitive construct | third person masculine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Jer. 23:20; 30:24 כ לֹא יָשׁוּב אַף־יְהוָה, עַד־עֲשֹׂתוֹ וְעַד־הֲקִימוֹ מְזִמּוֹת לִבּוֹ; בְּאַחֲרִית, הַיָּמִים, תִּתְבּוֹנְנוּ בָהּ, בִּינָה. 20 The anger of the LORD shall not return, until He have executed, and till He have performed the purposes of His heart; in the end of days ye shall consider it perfectly.

12518 הֳקִימַת 1 Verb - Hophal Perfect - third person feminine singular
1) to arise, stand ; 1a) (P'al) ; 1a1) to arise from ; 1a2) to come on the scene (fig) ; 1a3) to arise (out of inaction) ; 1a4) to stand ; 1a5) to endure ; 1b) (Pael) to set up, establish ; 1c) (Aphel) ; 1c1) to set up ; 1c2) to lift up ; 1c3) to establish ; 1c4) to appoint ; 1d) (Hophal) to be made to stand 6966 קוּם Dan. 7:4 ד קַדְמָיְתָא כְאַרְיֵה, וְגַפִּין דִּי־נְשַׁר לַהּ; חָזֵה הֲוֵית עַד דִּי־מְּרִיטוּ גפיה (גַּפַּהּ) וּנְטִילַת מִן־אַרְעָא, וְעַל־רַגְלַיִן כֶּאֱנָשׁ הֳקִימַת, וּלְבַב אֱנָשׁ, יְהִיב לַהּ. 4 The first was like a lion, and had eagle's wings; I beheld till the wings thereof were plucked off, and it was lifted up from the earth, and made stand upon two feet as a man, and a man's heart was given to it.

12519 הֲקֵימֶת 1 Verb - Hiphil Perfect - first person common singular
1) to arise, stand ; 1a) (P'al) ; 1a1) to arise from ; 1a2) to come on the scene (fig) ; 1a3) to arise (out of inaction) ; 1a4) to stand ; 1a5) to endure ; 1b) (Pael) to set up, establish ; 1c) (Aphel) ; 1c1) to set up ; 1c2) to lift up ; 1c3) to establish ; 1c4) to appoint ; 1d) (Hophal) to be made to stand 6966 קוּם Dan. 3:14 יד עָנֵה נְבוּכַדְנֶצַּר, וְאָמַר לְהוֹן, הַצְדָּא, שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ: לֵאלָהַי, לָא אִיתֵיכוֹן פָּלְחִין, וּלְצֶלֶם דַּהֲבָא דִּי הֲקֵימֶת, לָא סָגְדִין. 14 Nebuchadnezzar spoke and said unto them: 'Is it true, O Shadrach, Meshach, and Abed-nego, that ye serve not my gods, nor worship the golden image which I have set up?

12520 הֲקֵימְתָּ 2 Verb - Hiphil Perfect - second person masculine singular
1) to arise, stand ; 1a) (P'al) ; 1a1) to arise from ; 1a2) to come on the scene (fig) ; 1a3) to arise (out of inaction) ; 1a4) to stand ; 1a5) to endure ; 1b) (Pael) to set up, establish ; 1c) (Aphel) ; 1c1) to set up ; 1c2) to lift up ; 1c3) to establish ; 1c4) to appoint ; 1d) (Hophal) to be made to stand 6966 קוּם Dan. 3:12, 18 יב אִיתַי גֻּבְרִין יְהוּדָאיִן, דִּי־מַנִּיתָ יָתְהוֹן עַל־עֲבִידַת מְדִינַת בָּבֶל, שַׁדְרַךְ מֵישַׁךְ, וַעֲבֵד נְגוֹ־־גֻּבְרַיָּא אִלֵּךְ, לָא־שָׂמוּ עליך (עֲלָךְ) מַלְכָּא טְעֵם, לאלהיך (לֵאלָהָךְ) לָא פָלְחִין, וּלְצֶלֶם דַּהֲבָא דִּי הֲקֵימְתָּ לָא סָגְדִין. {ס} 12 There are certain Jews whom thou hast appointed over the affairs of the province of Babylon, Shadrach, Meshach, and Abed-nego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.' {S}

12521 הֲקִימֹתוֹ 1 Verb - Hiphil Perfect - second person masculine singular | third person masculine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be

proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם
Psalm 89:44 מד אַף-תָּשִׁיב, צוּר חַרְבּוֹ; וְלֹא הֲקֵימֹתוֹ, בַּמִּלְחָמָה. 44 Yea, Thou turnest back the edge of his sword, and hast not made him to stand in the battle.

12522 הֲקִימֹתִי 1 Verb - Hiphil Perfect - first person common singular
1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם 1 Sam. 15:13 יג וַיָּבֹא שְׁמוּאֵל, אֶל-שָׁאוּל; וַיֹּאמֶר לוֹ שָׁאוּל, בָּרוּךְ אַתָּה לַיהוָה--הֲקִימֹתִי, אֶת-דְּבַר יְהוָה. 13 And Samuel came to Saul; and Saul said unto him: 'Blessed be thou of the LORD; I have performed the commandment of the LORD.'

12523 הַקַּיִן 1 Article | Noun proper - feminine singular Cain = |possession|; n pr m ; 1) eldest son of Adam and Eve and the first murderer having murdered his brother Abel ; Kenite = |smiths| ; n pr gent ; 2) the tribe from which the father-in-law of Moses was a member and which lived in the area between southern Palestine and the mountains ofSinai 7014 קַ֫יִן Joshua 15:57 נז הַקַּיִן, גִּבְעָה וְתִמְנָה: עָרִים עֶשֶׂר, וְחַצְרֵיהֶן. {ס} 57 Kain, Gibeah, and Timnah; ten cities with their villages. {S}

12524 הַקִּינָה 1 אֶת-הַקִּינָה Article | Noun - feminine singular
1) lamentation, dirge, elegy 7015 קִינִים 2 Sam. 1:17 יז וַיְקֹנֵן דָּוִד, אֶת-הַקִּינָה הַזֹּאת, עַל-שָׁאוּל, וְעַל-יְהוֹנָתָן בְּנוֹ. 17 And David lamented with this lamentation over Saul and over Jonathan his son,

12525 הַקִּינוֹת 1 עַל-הַקִּינוֹת Article | Noun - feminine plural 1) lamentation, dirge, elegy 7015 קִינִים 2 Chr. 35:25 כה וַיְקוֹנֵן יִרְמְיָהוּ, עַל-יֹאשִׁיָּהוּ, וַיֹּאמְרוּ כָל-הַשָּׁרִים וְהַשָּׁרוֹת בְּקִינוֹתֵיהֶם עַל-יֹאשִׁיָּהוּ עַד-הַיּוֹם, וַיִּתְּנוּם לְחֹק עַל-יִשְׂרָאֵל; וְהִנָּם כְּתוּבִים, עַל-הַקִּינוֹת. 25 And Jeremiah lamented for Josiah; and all the singing men and singing women spoke of Josiah in their lamentations, unto this day; and they made them an ordinance in Israel; and, behold, they are written in the lamentations.

12526 הַקֵּינִי 9 אֶת-הַקֵּינִי Article | Noun proper - masculine singular
Kenite = |smiths|; 1) the tribe from which the father-in-law of Moses was a member and

which lived in the area between southern Palestine and the mountains ofSinai 7017
קַ֫יִן Gen. 15:19; Num. 24:21; Jdg. 4:11, 17; 5:24; 1 Sam. 15:6; 27:10; 30:29 יט
אֶת־הַקֵּינִי, וְאֶת־הַקְּנִזִּי, וְאֵת, הַקַּדְמֹנִי. 19 the Kenite, and the Kenizzite, and the Kadmonite,

12527 הַקִּינִים 1 Article | Noun proper - masculine plural Kenite = |smiths|; 1) the tribe from which the father-in-law of Moses was a member and which lived in the area between southern Palestine and the mountains ofSinai 7017 קַ֫יִן 1 Chr. 2:55 נה וּמִשְׁפְּחוֹת סֹפְרִים ישבו (יֹשְׁבֵי) יַעְבֵּץ, תִּרְעָתִים שִׁמְעָתִים שׂוּכָתִים; הֵמָּה הַקִּינִים הַבָּאִים, מֵחַמַּת אֲבִי בֵית־רֵכָב. {ס} 55 And the families of scribes that dwelt at Jabez: the Tirathites, the Shimeathites, the Sucathites. These are the Kenites that came of Hammath, the father of the house of Rechab. {S}

12528 הַקֵּיף 1 Verb - Hiphil Infinitive Absolute 1) to strike, strike off ; 1a) (Piel) to strike off skin ; 2) to go around, compass, round ; 2a) (Qal) to go around ; 2b) (Hiphil) ; 2b1) to go around, surround, encompass, enclose ; 2b2) to make the round, complete the circuit ; 2b3) to make round, round off 5362 נָקַף Jos. 6:3
ג וְסַבֹּתֶם אֶת־הָעִיר, כֹּל אַנְשֵׁי הַמִּלְחָמָה--הַקֵּיף אֶת־הָעִיר, פַּעַם אֶחָת; כֹּה תַעֲשֶׂה, שֵׁשֶׁת יָמִים.
3 And ye shall compass the city, all the men of war, going about the city once. Thus shalt thou do six days.

12529 הִקִּיף 1 Verb - Hiphil Perfect - third person masculine singular 1) to strike, strike off ; 1a) (Piel) to strike off skin ; 2) to go around, compass, round ; 2a) (Qal) to go around ; 2b) (Hiphil) ; 2b1) to go around, surround, encompass, enclose ; 2b2) to make the round, complete the circuit ; 2b3) to make round, round off 5362 נָקַף
Job 19:6 ו דְּעוּ־אֵפוֹ, כִּי־אֱלוֹהַּ עִוְּתָנִי; וּמְצוּדוֹ, עָלַי הִקִּיף. 6 Know now that God hath subverted my cause, and hath compassed me with His net.

12530 הִקִּיפָה 1 כִּי־הִקִּיפָה Verb - Hiphil Perfect - third person feminine singular 1) to strike, strike off ; 1a) (Piel) to strike off skin ; 2) to go around, compass, round ; 2a) (Qal) to go around ; 2b) (Hiphil) ; 2b1) to go around, surround, encompass, enclose ; 2b2) to make the round, complete the circuit ; 2b3) to make round, round off 5362 נָקַף Isa. 15:8 ח כִּי־הִקִּיפָה הַזְּעָקָה, אֶת־גְּבוּל מוֹאָב, עַד־אֶגְלַיִם יִלְלָתָהּ, וּבְאֵר אֵילִים יִלְלָתָהּ. 8 For the cry is gone round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beer-elim.

12531 הִקִּיפוּ 2 Verb - Hiphil Perfect - third common plural 1) to strike, strike off ; 1a) (Piel) to strike off skin ; 2) to go around, compass, round ; 2a) (Qal) to go around ; 2b) (Hiphil) ; 2b1) to go around, surround, encompass, enclose ; 2b2) to make the round, complete the circuit ; 2b3) to make round, round off 5362 נָקַף
Job 1:5; Psalms 88:18 ה וַיְהִי כִּי הִקִּיפוּ יְמֵי הַמִּשְׁתֶּה וַיִּשְׁלַח אִיּוֹב וַיְקַדְּשֵׁם, וְהִשְׁכִּים בַּבֹּקֶר וְהֶעֱלָה עֹלוֹת מִסְפַּר כֻּלָּם--כִּי אָמַר אִיּוֹב, אוּלַי חָטְאוּ בָנַי וּבֵרְכוּ אֱלֹהִים בִּלְבָבָם: כָּכָה יַעֲשֶׂה אִיּוֹב, כָּל־הַיָּמִים. {פ} 5 And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt-offerings according to the number of them all; for Job said: 'It may be that my sons have sinned, and blasphemed God in their hearts.' Thus did Job continually. {P}

12532 הִקִּיפוּנִי 1 Verb - Hiphil Perfect - third common plural | first person
common singular 1) to strike, strike off ; 1a) (Piel) to strike off skin ; 2) to go around,
compass, round ; 2a) (Qal) to go around ; 2b) (Hiphil) ; 2b1) to go around, surround,
encompass, enclose ; 2b2) to make the round, complete the circuit ; 2b3) to make round,
round off 5362 נָקַף Psalm 22:16/17 יז כִּי סְבָבוּנִי, כְּלָבִים: עֲדַת
מְרֵעִים, הִקִּיפוּנִי; כָּאֲרִי, יָדַי וְרַגְלָי. 17 For dogs have encompassed me; a company of evil-
doers have inclosed me; like a lion, they are at my hands and my feet.

12533 הַקָּיִץ 1 Article | Noun - masculine singular 1) summer,
summer-fruit ; 1a) summer ; 1b) summer-fruit 7019 קַ֫יִץ Amos 3:15
טו וְתֹפֵשׂ הַקֶּשֶׁת לֹא יַעֲמֹד, וְקַל בְּרַגְלָיו לֹא יְמַלֵּט; וְרֹכֵב הַסּוּס, לֹא יְמַלֵּט נַפְשׁוֹ. 15 Neither
shall he stand that handleth the bow; and he that is swift of foot shall not deliver himself;
neither shall he that rideth the horse deliver himself;

12534 הֵקִיץ 2 Verb - Hiphil Perfect - third person masculine singular
1) to awake, wake up; 1a) (Hiphil) to awaken, arouse, show signs of waking, awake
6974 קִיץ 2 Kings 4:31; Ezek. 7:6 לא וְגֵחֲזִי עָבַר לִפְנֵיהֶם, וַיָּשֶׂם אֶת־הַמִּשְׁעֶנֶת
עַל־פְּנֵי הַנַּעַר, וְאֵין קוֹל, וְאֵין קָשֶׁב; וַיָּשָׁב לִקְרָאתוֹ וַיַּגֶּד־לוֹ לֵאמֹר, לֹא הֵקִיץ הַנָּעַר. 31 And
Gehazi passed on before them, and laid the staff upon the face of the child; but there was
neither voice, nor hearing. Wherefore he returned to meet him, and told him, saying: 'The child
is not awaked.'

12535 הָקִיצָה 3 Verb - Hiphil Imperative - masculine singular | third
person feminine singular 1) to awake, wake up; 1a) (Hiphil) to awaken, arouse, show
signs of waking, awake 6974 קִיץ Psalm 44:24; 59:6; Hab. 2:19 כד
עוּרָה, לָמָּה תִישַׁן אֲדֹנָי; הָקִיצָה, אַל-תִּזְנַח לָנֶצַח. 24 Awake, why sleepest Thou, O Lord?
Arouse Thyself, cast not off for ever.

12536 הָקִיצוּ 2 Verb - Hiphil Imperative - masculine plural 1) to
awake, wake up; 1a) (Hiphil) to awaken, arouse, show signs of waking, awake 6974
קִיץ Isa. 26:19; Joel 1:5 יט יִחְיוּ מֵתֶיךָ, נְבֵלָתִי יְקוּמוּן; הָקִיצוּ וְרַנְּנוּ שֹׁכְנֵי עָפָר, כִּי טַל
אוֹרֹת טַלֶּךָ, וָאָרֶץ, רְפָאִים תַּפִּיל. {פ} 19 Thy dead shall live, my dead bodies shall arise--
awake and sing, ye that dwell in the dust--for Thy dew is as the dew of light, and the earth
shall bring to life the shades. {P}

12537 הַקִּיצוֹנָה 2 Article | Adjective - feminine singular 1) at the
end, outermost, outer 7020 קִיצוֹנָה Exod. 26:4; 36:11 ד וְעָשִׂיתָ לֻלְאֹת
תְּכֵלֶת, עַל שְׂפַת הַיְרִיעָה הָאֶחָת, מִקָּצָה, בַּחֹבָרֶת; וְכֵן תַּעֲשֶׂה, בִּשְׂפַת הַיְרִיעָה, הַקִּיצוֹנָה, בַּמַּחְבֶּרֶת
הַשֵּׁנִית. 4 And thou shalt make loops of blue upon the edge of the one curtain that is
outmost in the first set; and likewise shalt thou make in the edge of the curtain that is outmost
in the second set.

12538 הֱקִיצוֹתִי 1 Verb - Hiphil Perfect - first person common singular
1) to awake, wake up; 1a) (Hiphil) to awaken, arouse, show signs of waking, awake
6974 קִיץ Psalm 3:5/6 ו אֲנִי שָׁכַבְתִּי, וָאִישָׁנָה; הֱקִיצוֹתִי--כִּי יְהוָה יִסְמְכֵנִי.
6 I lay me down, and I sleep; I awake, for the LORD sustaineth me.

12539 הַקִּיצֹנָה 2 Article | Adjective - feminine singular 1) at the
end, outermost, outer 7020 קִיצוֹנָה Exod. 26:10; 36:17 י וְעָשִׂיתָ
חֲמִשִּׁים לֻלָאֹת, עַל שְׂפַת הַיְרִיעָה הָאֶחָת, הַקִּיצֹנָה, בַּחֹבָרֶת; וַחֲמִשִּׁים לֻלָאֹת, עַל שְׂפַת הַיְרִיעָה, הַחֹבֶרֶת,
הַשֵּׁנִית. 10 And thou shalt make fifty loops on the edge of the one curtain that is
outmost in the first set, and fifty loops upon the edge of the curtain which is outmost in the
second set.
12540 הֱקִיצֹתִי 2 Verb - Hiphil Perfect - first person common singular
1) to awake, wake up; 1a) (Hiphil) to awaken, arouse, show signs of waking, awake
6974 קִיץ Psalm 139:18; Jer. 31:26 יח אֶסְפְּרֵם, מֵחוֹל יִרְבּוּן; הֱקִיצֹתִי, וְעוֹדִי
עִמָּךְ. 18 If I would count them, they are more in number than the sand; were I to come
to the end of them, I would still be with Thee.
12541 הַקִּיקָיוֹן 4 עַל־הַקִּיקָיוֹן Article | Noun - masculine singular
1) a plant ; 1a) perhaps a gourd, castor-oil plant, bottle-gourd 7021 קִיקָיוֹן
Jon. 4:6f, 9f ו וַיְמַן יְהוָה־אֱלֹהִים קִיקָיוֹן וַיַּעַל מֵעַל לְיוֹנָה, לִהְיוֹת צֵל עַל־רֹאשׁוֹ, לְהַצִּיל לוֹ,
מֵרָעָתוֹ; וַיִּשְׂמַח יוֹנָה עַל־הַקִּיקָיוֹן, שִׂמְחָה גְדוֹלָה. 6 And the LORD God prepared a gourd,
and made it to come up over Jonah, that it might be a shadow over his head, to deliver him
from his evil. So Jonah was exceeding glad because of the gourd.
12542 הַקִּיר 15 מִן־הַקִּיר Article | Noun - masculine singular
1) wall, side ; 1a) wall (of house or chamber) ; 1b) the sides (of the altar) 7023
קִיר Lev. 14:37; Num. 22:25; 1 Sam. 20:25; 2 Kings 9:33; 20:2; Isa. 38:2; Ezek. 8:10;
13:12, 14f; 23:14; 41:9, 17; Amos 5:19 לז וְרָאָה אֶת־הַנֶּגַע, וְהִנֵּה הַנֶּגַע בְּקִירֹת הַבַּיִת,
שְׁקַעֲרוּרֹת יְרַקְרַקֹּת, אוֹ אֲדַמְדַּמֹּת; וּמַרְאֵיהֶן שָׁפָל, מִן־הַקִּיר. 37 And he shall look on the
plague, and, behold, if the plague be in the walls of the house with hollow streaks, greenish or
reddish, and the appearance thereof be lower than the wall;
12543 הַקִּירוֹת 3 עַד־הַקִּירוֹת Article | Noun - masculine plural
1) wall, side ; 1a) wall (of house or chamber) ; 1b) the sides (of the altar) 7023
קִיר 1 Kings 6:16; 2 Chr. 3:7; Ezek. 33:30 טז וַיִּבֶן אֶת־עֶשְׂרִים אַמָּה מירכותי
(מִיַּרְכְּתֵי) הַבַּיִת, בְּצַלְעוֹת אֲרָזִים, מִן־הַקַּרְקַע, עַד־הַקִּירוֹת; וַיִּבֶן לוֹ מִבַּיִת לִדְבִיר, לְקֹדֶשׁ הַקֳּדָשִׁים.
16 And he built twenty cubits on the hinder part of the house with boards of cedar from the
floor unto the joists; he even built them for himself within, for a Sanctuary, even for the most
holy place.
12544 הָקֵל 6 Verb - Hiphil Imperative - masculine singular 1) to be
slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight, be
abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ; 1b) (Niphal) ;
1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be insignificant ;
1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to curse ; 1d) (Pual)
to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with contempt, bring
contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake
oneself, be moved to and fro 7043 קָלַל 1 Kings 12:4, 9f; 2 Chr. 10:4, 9f
ד אָבִיךָ, הִקְשָׁה אֶת־עֻלֵּנוּ; וְאַתָּה עַתָּה הָקֵל מֵעֲבֹדַת אָבִיךָ הַקָּשָׁה, וּמֵעֻלּוֹ הַכָּבֵד אֲשֶׁר־נָתַן עָלֵינוּ--

וְנַעַבְדֶךָּ. 4 'Thy father made our yoke grievous; now therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee.'

12545 הַקַּל 1 Article | Adjective - masculine singular 1) swift, light, fleet ; 1a) swift ; 1b)one who is swift 7031 קַל Jeremiah 46:6 ו אַל־יָנוּס הַקַּל, וְאַל־יִמָּלֵט הַגִּבּוֹר; צָפוֹנָה עַל־יַד נְהַר־פְּרָת, כָּשְׁלוּ וְנָפָלוּ. 6 The swift cannot flee away, nor the mighty man escape; in the north by the river Euphrates have they stumbled and fallen.

12546 הַקֹּל 1 Article | Noun - masculine singular 1) voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ; 2) lightness, frivolity 6963 קוֹל Gen. 27:22 כב וַיִּגַּשׁ יַעֲקֹב אֶל־יִצְחָק אָבִיו, וַיְמֻשֵּׁהוּ; וַיֹּאמֶר, הַקֹּל קוֹל יַעֲקֹב, וְהַיָּדַיִם, יְדֵי עֵשָׂו. 22 And Jacob went near unto Isaac his father; and he felt him, and said: 'The voice is the voice of Jacob, but the hands are the hands of Esau.'

12547 הֵקַל 1 Verb - Hiphil Perfect - third person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ; 1b) (Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake oneself, be moved to and fro 7043 קָלַל Isa. 8:23 כג כִּי לֹא מוּעָף, לַאֲשֶׁר מוּצָק לָהּ, כָּעֵת הָרִאשׁוֹן הֵקַל אַרְצָה זְבֻלוּן וְאַרְצָה נַפְתָּלִי, וְהָאַחֲרוֹן הִכְבִּיד--דֶּרֶךְ הַיָּם עֵבֶר הַיַּרְדֵּן, גְּלִיל הַגּוֹיִם. 23 For is there no gloom to her that was stedfast? Now the former hath lightly afflicted the land of Zebulun and the land of Naphtali, but the latter hath dealt a more grievous blow by the way of the sea, beyond the Jordan, in the district of the nations.

12548 הֲקַלּוּ 1 Verb - Qal Perfect - third person common plural 1) to be slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ; 1b) (Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake oneself, be moved to and fro 7043 קָלַל Gen. 8:8 ח וַיְשַׁלַּח אֶת־הַיּוֹנָה, מֵאִתּוֹ--לִרְאוֹת הֲקַלּוּ הַמַּיִם, מֵעַל פְּנֵי הָאֲדָמָה. 8 And he sent forth a dove from him, to see if the waters were abated from off the face of the ground.

12549 הֵקַלּוּ 1 Verb - Hiphil Perfect - third common plural 1) to be slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ; 1b) (Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with contempt, bring

contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake
oneself, be moved to and fro 7043 קָלַל Ezek. 22:7 ז אָב וָאֵם הֵקַלּוּ
בָךְ, לַגֵּר עָשׂוּ בַעֹשֶׁק בְּתוֹכֵךְ; יָתוֹם וְאַלְמָנָה, הוֹנוּ בָךְ. 7 In thee have they made light of
father and mother; in the midst of thee have they dealt by oppression with the stranger; in
thee have they wronged the fatherless and the widow.
12550 הַקֹּלוֹת 2 Article | Noun - masculine plural 1) voice, sound,
noise ; 1a) voice ; 1b) sound (of instrument) ; 2) lightness, frivolity 6963 קוֹל
Exod. 9:29, 33 כט וַיֹּאמֶר אֵלָיו, מֹשֶׁה, כְּצֵאתִי אֶת־הָעִיר, אֶפְרֹשׂ אֶת־כַּפַּי אֶל־יְהוָה; הַקֹּלוֹת
יֶחְדָּלוּן, וְהַבָּרָד לֹא יִהְיֶה־עוֹד, לְמַעַן תֵּדַע, כִּי לַיהוָה הָאָרֶץ. 29 And Moses said unto him:
'As soon as I am gone out of the city, I will spread forth my hands unto the LORD; the
thunders shall cease, neither shall there be any more hail; that thou mayest know that the
earth is the LORD'S.
12551 הַקָּלִיא 1 Article | Noun - masculine singular 1) parched
grain, roasted grain ; 1a) a common food 7039 קָלִי 1 Sam. 17:17 יז
וַיֹּאמֶר יִשַׁי לְדָוִד בְּנוֹ, קַח־נָא לְאַחֶיךָ אֵיפַת הַקָּלִיא הַזֶּה, וַעֲשָׂרָה לֶחֶם, הַזֶּה; וְהָרֵץ הַמַּחֲנֶה, לְאַחֶיךָ.
17 And Jesse said unto David his son: 'Take now for thy brethren an ephah of this parched
corn, and these ten loaves, and carry them quickly to the camp to thy brethren.
12552 הֲקֹלְךָ 1 Article | Noun - masculine singular construct | second
person masculine singular 1) voice, sound, noise ; 1a) voice ; 1b) sound (of
instrument) ; 2) lightness, frivolity 6963 קוֹל 1 Sam. 24:17 יז וַיֹּאמֶר,
אֶל־דָּוִד, צַדִּיק אַתָּה, מִמֶּנִּי: כִּי אַתָּה גְּמַלְתַּנִי הַטּוֹבָה, וַאֲנִי גְּמַלְתִּיךָ הָרָעָה. 17 And he said to
David: 'Thou art more righteous than I; for thou hast rendered unto me good, whereas I have
rendered unto thee evil.
12553 הַקְּלָלָה 5 וְאֶת־הַקְּלָלָה Article | Noun - feminine singular
1) curse, vilification, execration 7045 קְלָלָה Deut. 11:29; 23:6; 27:13;
29:26; Neh. 13:2 כט וְהָיָה, כִּי יְבִיאֲךָ יְהוָה אֱלֹהֶיךָ, אֶל־הָאָרֶץ, אֲשֶׁר־אַתָּה בָא־שָׁמָּה
לְרִשְׁתָּהּ--וְנָתַתָּה אֶת־הַבְּרָכָה עַל־הַר גְּרִזִּים, וְאֶת־הַקְּלָלָה עַל־הַר עֵיבָל. 29 And it shall
come to pass, when the LORD thy God shall bring thee into the land whither thou goest to
possess it, that thou shalt set the blessing upon mount Gerizim, and the curse upon mount Ebal.
12554 הַקְּלָלוֹת 2 כָּל־הַקְּלָלוֹת Article | Noun - feminine plural
1) curse, vilification, execration 7045 קְלָלָה Deut. 28:15, 45; 1 Sam. 25:29
טו וְהָיָה, אִם־לֹא תִשְׁמַע בְּקוֹל יְהוָה אֱלֹהֶיךָ, לִשְׁמֹר לַעֲשׂוֹת אֶת־כָּל־מִצְוֹתָיו וְחֻקֹּתָיו, אֲשֶׁר אָנֹכִי מְצַוְּךָ
הַיּוֹם--וּבָאוּ עָלֶיךָ כָּל־הַקְּלָלוֹת הָאֵלֶּה, וְהִשִּׂיגוּךָ. 15 But it shall come to pass, if thou wilt
not hearken unto the voice of the LORD thy God, to observe to do all His commandments and
His statutes which I command thee this day; that all these curses shall come upon thee, and
overtake thee.
12555 הַקָּלַע 1 Article | Noun - masculine singular 1) sling,
slingstones ; 2) curtain, drape, hanging 7050 קֶלַע 1 Sam. 25:29 כט
וַיָּקָם אָדָם לִרְדָפְךָ, וּלְבַקֵּשׁ אֶת־נַפְשֶׁךָ; וְהָיְתָה נֶפֶשׁ אֲדֹנִי צְרוּרָה בִּצְרוֹר הַחַיִּים, אֵת יְהוָה אֱלֹהֶיךָ, וְאֵת
נֶפֶשׁ אֹיְבֶיךָ יְקַלְּעֶנָּה, בְּתוֹךְ כַּף הַקָּלַע. 29 And though man be risen up to pursue thee, and

to seek thy soul, yet the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, as from the hollow of a sling.
12556 הַקַּלָּעִים 1 Article | Noun - masculine plural 1) slinger
7051 קַלָּעִים 2 Kings 3:25 כה וְהֶעָרִים יַהֲרֹסוּ וְכָל־חֶלְקָה טוֹבָה יַשְׁלִיכוּ אִישׁ־
אַבְנוֹ וּמִלְאוּהָ, וְכָל־מַעְיַן־מַיִם יִסְתְּמוּ וְכָל־עֵץ־טוֹב יַפִּילוּ, עַד־הִשְׁאִיר אֲבָנֶיהָ בַּקִּיר, חֲרָשֶׂת; וַיָּסֹבּוּ
הַקַּלָּעִים, וַיַּכּוּהָ. 25 And they beat down the cities; and on every good piece of land they cast every man his stone, and filled it; and they stopped all the fountains of water, and felled all the good trees; until there was left only Kir-hareseth with the stones of the wall thereof; so the slingers encompassed it, and smote it.
12557 הַקְּלֹקֵל 1 Article | Adjective - masculine singular 1) contemptible, worthless 7052 קְלֹקֵל Num. 21:5 ה וַיְדַבֵּר הָעָם, בֵּאלֹהִים וּבְמֹשֶׁה, לָמָה הֶעֱלִיתֻנוּ מִמִּצְרַיִם, לָמוּת בַּמִּדְבָּר: כִּי אֵין לֶחֶם, וְאֵין מַיִם, וְנַפְשֵׁנוּ קָצָה, בַּלֶּחֶם הַקְּלֹקֵל. 5 And the people spoke against God, and against Moses: 'Wherefore have ye brought us up out of Egypt to die in the wilderness? for there is no bread, and there is no water; and our soul loatheth this light bread.'
12558 הֱקִלֹּתַנִי 1 Verb - Hiphil Perfect - second person masculine singular | first person common singular 1) to be slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ; 1b) (Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake oneself, be moved to and fro 7043 קָלַל 2 Sam. 19:44 מד וַיַּעַן אִישׁ־יִשְׂרָאֵל אֶת־אִישׁ יְהוּדָה וַיֹּאמֶר, עֶשֶׂר־יָדוֹת לִי בַמֶּלֶךְ וְגַם־בְּדָוִד אֲנִי מִמְּךָ, וּמַדּוּעַ הֱקִלֹּתַנִי, וְלֹא־הָיָה דְבָרִי רִאשׁוֹן לִי לְהָשִׁיב אֶת־מַלְכִּי; וַיִּקֶשׁ דְּבַר־אִישׁ יְהוּדָה, מִדְּבַר אִישׁ יִשְׂרָאֵל. {ס} 44 And the men of Israel answered the men of Judah, and said: 'We have ten parts in the king, and we have also more right in David than ye; why then did ye despise us, that our advice should not be first had in bringing back our king?' And the words of the men of Judah were fiercer than the words of the men of Israel. {S}
12559 הֻקַם 1 Verb - Hophal Perfect - third person masculine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם 2 Sam. 23:1 א וְאֵלֶּה דִּבְרֵי דָוִד, הָאַחֲרֹנִים: נְאֻם דָּוִד בֶּן־יִשַׁי, וּנְאֻם הַגֶּבֶר הֻקַם עָל--מְשִׁיחַ אֱלֹהֵי יַעֲקֹב, וּנְעִים זְמִרוֹת יִשְׂרָאֵל.

1 Now these are the last words of David: The saying of David the son of Jesse, and the saying of the man raised on high, the anointed of the God of Jacob, and the sweet singer of Israel:

12560 הָקֵם 5 Verb - Hiphil Imperative - masculine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Deut. 22:4; Jdg. 7:19; 2 Sam. 7:25; 24:18; Psalm 119:38 ד לֹא־תִרְאֶה אֶת־חֲמוֹר אָחִיךָ אוֹ שׁוֹרוֹ, נֹפְלִים בַּדֶּרֶךְ, וְהִתְעַלַּמְתָּ, מֵהֶם: הָקֵם תָּקִים, עִמּוֹ. {ס} 4 Thou shalt not see thy brother's ass or his ox fallen down by the way, and hide thyself from them; thou shalt surely help him to lift them up again. {S}

12561 הַקָּמָה 1 Article | Noun - feminine singular 1) standing grain 7054 קָמָה Exod. 22:5 ה כִּי־תֵצֵא אֵשׁ וּמָצְאָה קֹצִים, וְנֶאֱכַל גָּדִישׁ, אוֹ הַקָּמָה, אוֹ הַשָּׂדֶה--שַׁלֵּם יְשַׁלֵּם, הַמַּבְעִר אֶת־הַבְּעֵרָה. {ס} 5 If fire break out, and catch in thorns, so that the shocks of corn, or the standing corn, or the field are consumed; he that kindled the fire shall surely make restitution. {S}

12562 הַקֶּמַח 2 Article | Noun - masculine singular 1) flour, meal, meal flour 7058 קֶ֫מַח 1 Kings 17:14, 16 יד כִּי כֹה אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, כַּד הַקֶּמַח לֹא תִכְלָה, וְצַפַּחַת הַשֶּׁמֶן, לֹא תֶחְסָר: עַד יוֹם תתן־ (תֵּת־) יְהוָה, גֶּשֶׁם--עַל־פְּנֵי הָאֲדָמָה. 14 For thus saith the LORD, the God of Israel: The jar of meal shall not be spent, neither shall the cruse of oil fail, until the day that the LORD sendeth rain upon the land.'

12563 הַקָּמִים 2 Article | Verb - Qal Participle - masculine plural 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Deut. 28:7; 2 Sam. 18:31 ז יִתֵּן יְהוָה אֶת־אֹיְבֶיךָ הַקָּמִים עָלֶיךָ, נִגָּפִים לְפָנֶיךָ: בְּדֶרֶךְ אֶחָד יֵצְאוּ אֵלֶיךָ, וּבְשִׁבְעָה דְרָכִים יָנוּסוּ לְפָנֶיךָ. 7 The LORD will cause thine enemies that rise up against thee to be smitten before thee; they shall come out against thee one way, and shall flee before thee seven ways.

12564 הָקֳמַת 1 Verb - Hophal Perfect - third person feminine singular
1) to arise, stand ; 1a) (P'al) ; 1a1) to arise from ; 1a2) to come on the scene (fig) ; 1a3) to arise (out of inaction) ; 1a4) to stand ; 1a5) to endure ; 1b) (Pael) to set up, establish ; 1c) (Aphel) ; 1c1) to set up ; 1c2) to lift up ; 1c3) to establish ; 1c4) to appoint ; 1d) (Hophal) to be made to stand 6966 קוּם Dan. 7:5 ה וַאֲרוּ חֵיוָה אָחֳרִי תִנְיָנָה
דָּמְיָה לְדֹב, וְלִשְׂטַר־חַד הֳקִמַת, וּתְלָת עִלְעִין בְּפֻמַּהּ, בֵּין שניה (שִׁנַּהּ); וְכֵן אָמְרִין לַהּ, קוּמִי אֲכֻלִי בְּשַׂר
שַׂגִּיא. 5 And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in its mouth between its teeth; and it was said thus unto it: 'Arise, devour much flesh.'

12565 הֲקִמֹתִי 2 Verb - Hiphil Perfect - first person common singular
1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Gen. 9:17; Exod. 6:4 יז וַיֹּאמֶר
אֱלֹהִים, אֶל־נֹחַ: זֹאת אוֹת־הַבְּרִית, אֲשֶׁר הֲקִמֹתִי, בֵּינִי, וּבֵין כָּל־בָּשָׂר אֲשֶׁר עַל־הָאָרֶץ. {פ} 17
And God said unto Noah: 'This is the token of the covenant which I have established between Me and all flesh that is upon the earth.' {P}

12566 הַקִּנְאָה 2 Article | Noun - feminine singular 1) ardour, zeal, jealousy ; 1a) ardour, jealousy, jealous disposition (of husband) ; 1a1) sexual passion ; 1b) ardour of zeal (of religious zeal) ; 1b1) of men for God ; 1b2) of men for the house of God ; 1b3) of God for his people ; 1c) ardour of anger ; 1c1) of men against adversaries ; 1c2) of God against men ; 1d) envy (of man) ; 1e) jealousy (resulting in the wrath of God)
7068 קִנְאָה Ezek. 8:3, 5 ג וַיִּשְׁלַח תַּבְנִית יָד, וַיִּקָּחֵנִי בְּצִיצִת רֹאשִׁי; וַתִּשָּׂא אֹתִי
רוּחַ בֵּין־הָאָרֶץ וּבֵין הַשָּׁמַיִם וַתָּבֵא אֹתִי יְרוּשָׁלַיְמָה בְּמַרְאוֹת אֱלֹהִים, אֶל־פֶּתַח שַׁעַר הַפְּנִימִית הַפּוֹנֶה
צָפוֹנָה, אֲשֶׁר־שָׁם מוֹשַׁב, סֵמֶל הַקִּנְאָה הַמַּקְנֶה. 3 And the form of a hand was put forth, and I was taken by a lock of my head; and a spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the gate of the inner court that looketh toward the north; where was the seat of the image of jealousy, which provoketh to jealousy.

12567 הַקְּנָאֹת 2 Article | Noun - feminine plural 1) ardour, zeal, jealousy ; 1a) ardour, jealousy, jealous disposition (of husband) ; 1a1) sexual passion ; 1b) ardour of zeal (of religious zeal) ; 1b1) of men for God ; 1b2) of men for the house of God ; 1b3) of God for his people ; 1c) ardour of anger ; 1c1) of men against adversaries ; 1c2) of God against men ; 1d) envy (of man) ; 1e) jealousy (resulting in the wrath of God)
7068 קִנְאָה Num. 5:25, 29 כד וְהִשְׁקָה, אֶת-הָאִשָּׁה, אֶת-מֵי הַמָּרִים, הַמְאָרְרִים;

וּבָאוּ בָהּ הַמַּיִם הַמְאָרְרִים, לְמָרִים. 24 And he shall make the woman drink the water of bitterness that causeth the curse; and the water that causeth the curse shall enter into her and become bitter.

12568 הַקָּנֶה 4 Article | Noun - masculine singular 1) reed, stalk, bone, balances ; 1a) stalk ; 1b) water-plant, reed ; 1c) calamus (aromatic reed) ; 1d) derived meanings ; 1d1) measuring-rod ; 1d2) reed (as unit of measure-6 cubits) ; 1d3) beam (of scales-for scales themselves) ; 1d4) shaft (of lampstand) ; 1d5) branches (of lampstand) ; 1d6) shoulder-joint 7070 קָנֶה 1 Kings 14:15; 2 Kings 18:21; Isa. 36:6; Ezek. 41:8 טו וְהִכָּה יְהוָה אֶת־יִשְׂרָאֵל, כַּאֲשֶׁר יָנוּד הַקָּנֶה בַּמַּיִם, וְנָתַשׁ אֶת־יִשְׂרָאֵל מֵעַל הָאֲדָמָה הַטּוֹבָה הַזֹּאת אֲשֶׁר נָתַן לַאֲבוֹתֵיהֶם, וְזֵרָם מֵעֵבֶר לַנָּהָר: יַעַן, אֲשֶׁר עָשׂוּ אֶת־אֲשֵׁרֵיהֶם־־מַכְעִיסִים, אֶת־יְהוָה. 15 for the LORD will smite Israel, as a reed is shaken in the water; and He will root up Israel out of this good land, which He gave to their fathers, and will scatter them beyond the River; because they have made their Asherim, provoking the LORD.

12569 הַקֹּנֶה 1 Article | Verb - Qal Participle - masculine plural 1) to get, acquire, create, buy, possess ; 1a) (Qal) ; 1a1) to get, acquire, obtain ; 1a1a) of God originating, creating, redeeming His people ; 1a1a1) possessor ; 1a1b) of Eve acquiring ; 1a1c) of acquiring knowledge, wisdom ; 1a2) to buy ; 1b) (Niphal) to be bought ; 1c) (Hiphil) to cause to possess 7069 קָנָה Lev. 25:28 כח וְאִם לֹא-מָצְאָה יָדוֹ, דֵּי הָשִׁיב לוֹ--וְהָיָה מִמְכָּרוֹ בְּיַד הַקֹּנֶה אֹתוֹ, עַד שְׁנַת הַיּוֹבֵל; וְיָצָא, בַּיֹּבֵל, וְשָׁב, לַאֲחֻזָּתוֹ. {ס}
28 But if he have not sufficient means to get it back for himself, then that which he hath sold shall remain in the hand of him that hath bought it until the year of jubilee; and in the jubilee it shall go out, and he shall return unto his possession. {S}

12570 הַקְּנִזִּי 4 וְאֶת־הַקְּנִזִּי Article | Noun proper - masculine singular Kenezite or Kenizzites = |descendant of Kenaz|; 1) descendants of Kenaz 7074 קְנִזִּי Gen. 15:19; Num. 32:12; Jos. 14:6, 14 יט אֶת־הַקֵּינִי, וְאֶת־הַקְּנִזִּי, וְאֵת, הַקַּדְמֹנִי.
19 the Kenite, and the Kenizzite, and the Kadmonite,

12571 הַקָּנִים 10 Article | Noun - masculine plural 1) reed, stalk, bone, balances ; 1a) stalk ; 1b) water-plant, reed ; 1c) calamus (aromatic reed) ; 1d) derived meanings ; 1d1) measuring-rod ; 1d2) reed (as unit of measure-6 cubits) ; 1d3) beam (of scales-for scales themselves) ; 1d4) shaft (of lampstand) ; 1d5) branches (of lampstand) ; 1d6) shoulder-joint 7070 קָנֶה Exod. 25:33, 35; 37:19, 21 לג שְׁלֹשָׁה גְבִעִים מְשֻׁקָּדִים בַּקָּנֶה הָאֶחָד, כַּפְתֹּר וָפֶרַח, וּשְׁלֹשָׁה גְבִעִים מְשֻׁקָּדִים בַּקָּנֶה הָאֶחָד, כַּפְתֹּר וָפָרַח; כֵּן לְשֵׁשֶׁת הַקָּנִים, הַיֹּצְאִים מִן־הַמְּנֹרָה. 33 three cups made like almond-blossoms in one branch, a knop and a flower; and three cups made like almond-blossoms in the other branch, a knop and a flower; so for the six branches going out of the candlestick.

12572 הִקְנַנִי 1 Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to get, acquire, create, buy, possess ; 1a) (Qal) ; 1a1) to get, acquire, obtain ; 1a1a) of God originating, creating, redeeming His people ; 1a1a1) possessor ; 1a1b) of Eve acquiring ; 1a1c) of acquiring knowledge, wisdom ; 1a2) to buy ; 1b) (Niphal) to be bought ; 1c) (Hiphil) to cause to possess 7069 קָנָה Zech. 13:5 ה וְאָמַר, לֹא נָבִיא אָנֹכִי: אִישׁ־עֹבֵד אֲדָמָה אָנֹכִי, כִּי אָדָם הִקְנַנִי מִנְּעוּרָי. 5 but he shall say: 'I am no prophet, I am a tiller of the ground; for I have been made a bondman from my youth.'

12573 הַקֶּסֶם 1 Article | Noun - masculine singular construct 1) divination, witchcraft ; 1a) of the nations, Balaam ; 1b) of false prophets ; 1c) in a good sense (king's lips as oracles) 7081 קֶסֶם Ezek. 21:27 כז בִּימִינוֹ הָיָה הַקֶּסֶם יְרוּשָׁלִַם, לָשׂוּם כָּרִים לִפְתֹּחַ פֶּה בְּרֶצַח, לְהָרִים קוֹל, בִּתְרוּעָה--לָשׂוּם כָּרִים עַל־שְׁעָרִים, לִשְׁפֹּךְ סֹלְלָה לִבְנוֹת דָּיֵק. 27 In his right hand is the lot Jerusalem, to set battering rams, to open the mouth for the slaughter, to lift up the voice with shouting, to set battering rams against the gates, to cast up mounds, to build forts.

12574 הַקֹּסְמִים 1 Article | Verb - Qal Participle - masculine plural 1) (Qal) to practice divination, divine ; 1a) of diviners of the nations, Balaam; 1b) of false prophets of Israel ; 1c) prohibited 7080 קָסַם Mic. 3:7 ז וּבֹשׁוּ הַחֹזִים, וְחָפְרוּ הַקֹּסְמִים, וְעָטוּ עַל־שָׂפָם, כֻּלָּם: כִּי אֵין מַעֲנֵה, אֱלֹהִים. 7 And the seers shall be put to shame, and the diviners confounded; yea, they shall all cover their upper lips; for there shall be no answer of God.

12575 הַקֶּסֶת 1 Article | Noun - feminine singular 1) pot (for ink), inkhorn, inkwell 7083 קֶסֶת Ezek. 9:11 יא וְהִנֵּה הָאִישׁ לְבֻשׁ הַבַּדִּים, אֲשֶׁר הַקֶּסֶת בְּמָתְנָיו, מֵשִׁיב דָּבָר, לֵאמֹר: עָשִׂיתִי, כאשר (כְּכֹל אֲשֶׁר) צִוִּיתָנִי. {פ} 11 And, behold, the man clothed in linen, who had the inkhorn on his side, reported, saying: 'I have done according to all that Thou hast commanded me.' {P}

12576 הַקְּעָרָה 1 Article | Noun - feminine singular 1) dish, platter 7086 קְעָרָה Num. 7:85 פה שְׁלֹשִׁים וּמֵאָה, הַקְּעָרָה הָאַחַת כֶּסֶף, וְשִׁבְעִים, הַמִּזְרָק הָאֶחָד; כֹּל כֶּסֶף הַכֵּלִים, אַלְפַּיִם וְאַרְבַּע-מֵאוֹת בְּשֶׁקֶל הַקֹּדֶשׁ. 85 each silver dish weighing a hundred and thirty shekels, and each basin seventy; all the silver of the vessels two thousand and four hundred shekels, after the shekel of the sanctuary;

12577 הַקְּעָרֹת 1 אֶת־הַקְּעָרֹת Article | Noun - feminine plural 1) dish, platter 7086 קְעָרָה Num. 4:7 ז וְעַל שֻׁלְחַן הַפָּנִים, יִפְרְשׂוּ בֶּגֶד תְּכֵלֶת, וְנָתְנוּ עָלָיו אֶת-הַקְּעָרֹת וְאֶת-הַכַּפֹּת וְאֶת-הַמְּנַקִּיֹּת, וְאֵת קְשׂוֹת הַנָּסֶךְ; וְלֶחֶם הַתָּמִיד, עָלָיו יִהְיֶה. 7 And upon the table of showbread they shall spread a cloth of blue, and put thereon the dishes, and the pans, and the bowls, and the jars wherewith to pour out; and the continual bread shall remain thereon.

12578 הַקֵּף 1 Verb - Hiphil Infinitive Absolute 1) to strike, strike off ; 1a) (Piel) to strike off skin ; 2) to go around, compass, round ; 2a) (Qal) to go around ; 2b) (Hiphil) ; 2b1) to go around, surround, encompass, enclose ; 2b2) to make the round, complete the circuit ; 2b3) to make round, round off 5362 נָקַף Jos. 6:11 יא וַיַּסֵּב אֲרוֹן־יְהוָה אֶת־הָעִיר, הַקֵּף פַּעַם אֶחָת; וַיָּבֹאוּ, הַמַּחֲנֶה, וַיָּלִינוּ, בַּמַּחֲנֶה. {פ} 11 So he caused the ark of the LORD to compass the city, going about it once; and they came into the camp, and lodged in the camp. {P}

12579 הַקֹּפְאִים 1 Article | Verb - Qal Participle - masculine plural v ; 1) to thicken, condense, congeal, settle, become dense ; 1a) (Qal) to be condensed ; 1a1) thickening (participle) ; 1b) (Hiphil) to cause to curdle ; n m ; 2) congelation 7087

קָפָּא Zeph. 1:12 יב וְהָיָה בָּעֵת הַהִיא, אֲחַפֵּשׂ אֶת־יְרוּשָׁלִַם בַּנֵּרוֹת; וּפָקַדְתִּי עַל־הָאֲנָשִׁים,
הַקֹּפְאִים עַל־שִׁמְרֵיהֶם, הָאֹמְרִים בִּלְבָבָם, לֹא־יֵיטִיב יְהוָה וְלֹא יָרֵעַ. 12 And it shall come to pass at that time, that I will search Jerusalem with lamps; and I will punish the men that are settled on their lees, that say in their heart: 'The LORD will not do good, neither will He do evil.'

12580 הַקֵּץ 5 Article | Noun - masculine singular 1) end ; 1a) end, at the end of (of time) ; 1b) end (of space) 7093 קֵץ 2 Chr. 21:19; Ezek. 7:2f, 6; Amos 8:2 יט וַיְהִי לְיָמִים מִיָּמִים וּכְעֵת צֵאת הַקֵּץ לְיָמִים שְׁנַיִם, יָצְאוּ מֵעָיו עִם־חָלְיוֹ,
וַיָּמָת, בְּתַחֲלֻאִים רָעִים; וְלֹא־עָשׂוּ לוֹ עַמּוֹ שְׂרֵפָה, כִּשְׂרֵפַת אֲבֹתָיו. 19 And it came to pass, that in process of time, at the end of two years, his bowels fell out by reason of his sickness, and he died of sore diseases. And his people made no burning for him, like the burning of his fathers.

12581 הֲקֵץ 1 Article | Noun - masculine singular 1) end ; 1a) end, at the end of (of time) ; 1b) end (of space) 7093 קֵץ Job 16:3 ג
הֲקֵץ לְדִבְרֵי־רוּחַ; אוֹ מַה־יַּמְרִיצְךָ, כִּי תַעֲנֶה. 3 Shall windy words have an end? Or what provoketh thee that thou answerest?

12582 הַקָּצֶה 4 מִן־הַקָּצֶה אֶל־הַקָּצֶה Article | Noun - masculine singular 1) end, extremity ; 1a) end, mouth, extremity ; 1b) border, outskirts ; 1c) the whole (condensed term for what is included within extremities) ; 1d) at the end of (a certain time) 7097 קָצֶה Exod. 26:28; 36:33 כח וְהַבְּרִיחַ הַתִּיכֹן, בְּתוֹךְ
הַקְּרָשִׁים, מַבְרִחַ, מִן־הַקָּצֶה אֶל־הַקָּצֶה. 28 and the middle bar in the midst of the boards, which shall pass through from end to end.

12583 הִקְצוּ 1 Verb - Hiphil Perfect - third common plural 1) to cut off ; 1a) (Qal) to cut off ; 1b) (Piel) to cut off ; 1c) (Hiphil) to scrape, scrape off 7096 קָצָה Lev. 14:41 מא וְאֶת-הַבַּיִת יַקְצִעַ מִבַּיִת, סָבִיב; וְשָׁפְכוּ, אֶת-הֶעָפָר אֲשֶׁר הִקְצוּ, אֶל-
מִחוּץ לָעִיר, אֶל-מָקוֹם טָמֵא. 41 And he shall cause the house to be scraped within round about, and they shall pour out the mortar that they scrape off without the city into an unclean place.

12584 הַקְּצוּבוֹת 1 Article | Verb - Qal Passive Participle - feminine plural 1) (Qal) to cut off, shear 7094 קָצַב song of Solomon Cant. 4:2 ב
שִׁנַּיִךְ כְּעֵדֶר הַקְּצוּבוֹת, שֶׁעָלוּ מִן־הָרַחְצָה: שֶׁכֻּלָּם, מַתְאִימוֹת, וְשַׁכֻּלָה, אֵין בָּהֶם. 2 Thy teeth are like a flock of ewes all shaped alike, which are come up from the washing; whereof all are paired, and none faileth among them.

12585 הַקְּצָוֹת 1 Article | Noun - feminine plural 1) end, part ; 1a) end ; 1a1) of corners, of earth ; 1b) from the end of ; 1c) at the end of 7117 קְצָת Exod. 38:5 ה וַיִּצֹק אַרְבַּע טַבָּעֹת, בְּאַרְבַּע הַקְּצָוֹת--לְמִכְבַּר הַנְּחֹשֶׁת: בָּתִּים,
לַבַּדִּים. 5 And he cast four rings for the four ends of the grating of brass, to be holders for the staves.

12586 הֲקָצוֹר 1 Verb - Qal Infinitive Absolute 1) to be short, be impatient, be vexed, be grieved ; 1a) (Qal) to be short ; 1b) (Piel) to shorten ; 1c) (Hiphil) to shorten ; 2) to reap, harvest ; 2a) (Qal) to reap, harvest ; 2b) (Hiphil) to reap, harvest 7114 קָצַר Isa. 50:2 ב מַדּוּעַ בָּאתִי וְאֵין אִישׁ, קָרָאתִי וְאֵין עוֹנֶה--הֲקָצוֹר קָצְרָה

יָדִי מִפְּדוּת, וְאִם־אֵין־בִּי כֹחַ לְהַצִּיל; הֵן בְּגַעֲרָתִי אַחֲרִיב יָם, אָשִׂים נְהָרוֹת מִדְבָּר, תִּבְאַשׁ דְּגָתָם מֵאֵין
מַיִם, וְתָמֹת בַּצָּמָא. 2 Wherefore, when I came, was there no man? when I called, was
there none to answer? Is My hand shortened at all, that it cannot redeem? Or have I no power
to deliver? Behold, at My rebuke I dry up the sea, I make the rivers a wilderness; their fish
become foul, because there is no water, and die for thirst.
12587 הִקְצוֹת 1 Verb - Hiphil Infinitive construct 1) to cut off ; 1a)
(Qal) to cut off ; 1b) (Piel) to cut off ; 1c) (Hiphil) to scrape, scrape off 7096
קָצָה Lev. 14:43 מג וְאִם-יָשׁוּב הַנֶּגַע וּפָרַח בַּבַּיִת, אַחַר חִלֵּץ אֶת-הָאֲבָנִים, וְאַחֲרֵי הִקְצוֹת
אֶת-הַבַּיִת, וְאַחֲרֵי הִטּוֹחַ. 43 And if the plague come again, and break out in the house,
after that the stones have been taken out, and after the house hath been scraped, and after it is
plastered;
12588 הַקָּצִיר 3 Article | Noun - masculine singular 1) harvest,
harvesting ; 1a) process of harvesting ; 1b) crop, what is harvested or reaped ; 1c) time of
harvest ; 2) boughs, branches 7105 קָצִיר Exod. 23:16; Ruth 2:21; Jer.
51:33 טז וְחַג הַקָּצִיר בִּכּוּרֵי מַעֲשֶׂיךָ, אֲשֶׁר תִּזְרַע בַּשָּׂדֶה; וְחַג הָאָסִף בְּצֵאת הַשָּׁנָה, בְּאָסְפְּךָ אֶת־
מַעֲשֶׂיךָ מִן־הַשָּׂדֶה. 16 and the feast of harvest, the first-fruits of thy labours, which thou
sowest in the field; and the feast of ingathering, at the end of the year, when thou gatherest in
thy labours out of the field.
12589 הַקֶּצֶף 1 Article | Noun - masculine singular 1) wrath, anger ;
1a) of God ; 1b) of man ; 2) splinter, twig, broken twig ; 2a) meaning dubious 7110
קֶ֫צֶף Num. 17:11 יא וַיֹּאמֶר מֹשֶׁה אֶל-אַהֲרֹן, קַח אֶת-הַמַּחְתָּה וְתֶן-עָלֶיהָ אֵשׁ מֵעַל
הַמִּזְבֵּחַ וְשִׂים קְטֹרֶת, וְהוֹלֵךְ מְהֵרָה אֶל-הָעֵדָה, וְכַפֵּר עֲלֵיהֶם: כִּי-יָצָא הַקֶּצֶף מִלִּפְנֵי יְהוָה, הֵחֵל הַנָּגֶף.
11 And Moses said unto Aaron: 'Take thy fire-pan, and put fire therein from off the altar, and
lay incense thereon, and carry it quickly unto the congregation, and make atonement for them;
for there is wrath gone out from the LORD: the plague is begun.'
12590 הִקְצַפְתָּ 1 אֲשֶׁר־הִקְצַפְתָּ Verb - Hiphil Perfect - second person
masculine singular 1) to be displeased, be angry, fret oneself, be wroth ; 1a) (Qal) to
be wroth, to be full of wrath, to be furious ; 1b) (Hiphil) to provoke to wrath or anger ; 1c)
(Hithpael) to put oneself in a rage, anger oneself 7107 קָצַף Deut. 9:7
ז זְכֹר, אַל־תִּשְׁכַּח, אֵת אֲשֶׁר־הִקְצַפְתָּ אֶת־יְהוָה אֱלֹהֶיךָ, בַּמִּדְבָּר: לְמִן־הַיּוֹם אֲשֶׁר־יָצָאתָ מֵאֶרֶץ מִצְרַיִם,
עַד־בֹּאֲכֶם עַד־הַמָּקוֹם הַזֶּה, מַמְרִים הֱיִיתֶם, עִם־יְהוָה. 7 Remember, forget thou not, how
thou didst make the LORD thy God wroth in the wilderness; from the day that thou didst go
forth out of the land of Egypt, until ye came unto this place, ye have been rebellious against
the LORD.
12591 הִקְצַפְתֶּם 1 Verb - Hiphil Perfect - second person masculine plural
1) to be displeased, be angry, fret oneself, be wroth ; 1a) (Qal) to be wroth, to be full of
wrath, to be furious ; 1b) (Hiphil) to provoke to wrath or anger ; 1c) (Hithpael) to put
oneself in a rage, anger oneself 7107 קָצַף Deut. 9:8 ח וּבְחֹרֵב
הִקְצַפְתֶּם, אֶת־יְהוָה; וַיִּתְאַנַּף יְהוָה בָּכֶם, לְהַשְׁמִיד אֶתְכֶם. 8 Also in Horeb ye made the LORD
wroth, and the LORD was angered with you to have destroyed you.

12592 הַקֹּצֵר 1 Article | Verb - Qal Participle - masculine plural 1)
to be short, be impatient, be vexed, be grieved ; 1a) (Qal) to be short ; 1b) (Piel) to shorten ;
1c) (Hiphil) to shorten ; 2) to reap, harvest ; 2a) (Qal) to reap, harvest ; 2b) (Hiphil) to
reap, harvest 7114 קָצַר Jer. 9:21 כא דַּבֵּר, כֹּה נְאֻם־יְהוָה, וְנָפְלָה
נִבְלַת הָאָדָם, כְּדֹמֶן עַל־פְּנֵי הַשָּׂדֶה; וּכְעָמִיר מֵאַחֲרֵי הַקֹּצֵר, וְאֵין מְאַסֵּף. {ס} 21 Speak: Thus
saith the LORD--And the carcasses of men fall as dung upon the open field, and as the handful
after the harvestman, which none gathereth.' {S}
12593 הֲקָצַר 1 Verb - Qal Perfect - third person masculine singular
1) to be short, be impatient, be vexed, be grieved ; 1a) (Qal) to be short ; 1b) (Piel) to
shorten ; 1c) (Hiphil) to shorten ; 2) to reap, harvest ; 2a) (Qal) to reap, harvest ; 2b)
(Hiphil) to reap, harvest 7114 קָצַר Mic. 2:7 ז הֶאָמוּר בֵּית־יַעֲקֹב,
הֲקָצַר רוּחַ יְהוָה--אִם־אֵלֶּה, מַעֲלָלָיו; הֲלוֹא דְבָרַי יֵיטִיבוּ, עִם הַיָּשָׁר הוֹלֵךְ. 7 Do I change, O
house of Jacob? Is the spirit of the LORD straitened? Are these His doings? Do not My words
do good to him that walketh uprightly?
12594 הַקֹּצְרִים 2 Article | Verb - Qal Participle - masculine plural 1)
to be short, be impatient, be vexed, be grieved ; 1a) (Qal) to be short ; 1b) (Piel) to shorten ;
1c) (Hiphil) to shorten ; 2) to reap, harvest ; 2a) (Qal) to reap, harvest ; 2b) (Hiphil) to
reap, harvest 7114 קָצַר Ruth 2:3; 2 Kings 4:18 ג וַתֵּלֶךְ וַתָּבוֹא וַתְּלַקֵּט
בַּשָּׂדֶה, אַחֲרֵי הַקֹּצְרִים; וַיִּקֶר מִקְרֶהָ--חֶלְקַת הַשָּׂדֶה לְבֹעַז, אֲשֶׁר מִמִּשְׁפַּחַת אֱלִימֶלֶךְ. 3 And she
went, and came and gleaned in the field after the reapers; and her hap was to light on the
portion of the field belonging unto Boaz, who was of the family of Elimelech.
12595 הִקְצַרְתָּ 1 Verb - Hiphil Perfect - second person masculine singular
1) to be short, be impatient, be vexed, be grieved ; 1a) (Qal) to be short ; 1b) (Piel) to
shorten ; 1c) (Hiphil) to shorten ; 2) to reap, harvest ; 2a) (Qal) to reap, harvest ; 2b)
(Hiphil) to reap, harvest 7114 קָצַר Psalm 89:45 מה הִשְׁבַּתָּ מִטְּהָרוֹ;
וְכִסְאוֹ, לָאָרֶץ מִגַּרְתָּה. 45 Thou hast made his brightness to cease, and cast his throne
down to the ground.
12596 הֹקַר 1 Verb - Hiphil Imperative - masculine singular 1) to
esteem, be prized, be valuable, be precious, be costly, be appraised ; 1a) (Qal) ; 1a1) to be
precious, be highly valued, be esteemed, be costly ; 1a2) to be appraised ; 1b) (Hiphil) to
make something precious 3365 יָקַר Proverbs 25:17 יז הֹקַר רַגְלְךָ,
מִבֵּית רֵעֶךָ: פֶּן-יִשְׂבָּעֲךָ, וּשְׂנֵאֶךָ. 17 Let thy foot be seldom in thy neighbour's house; lest he
be sated with thee, and hate thee.
12597 הַקֹּרֵא 2 Article | Verb - Qal Participle - masculine plural 1)
to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud
sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to
read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission,
appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to
call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c)
(Pual) to be called, be named, be called out, be chosen 7121 קָרָא 1 Sam.
26:20; Amos 9:6 כ וְעַתָּה, אַל־יִפֹּל דָּמִי אַרְצָה, מִנֶּגֶד, פְּנֵי יְהוָה: כִּי־יָצָא מֶלֶךְ יִשְׂרָאֵל, לְבַקֵּשׁ

אֶת־פַּרְעֹשׁ אֶחָד, כַּאֲשֶׁר יִרְדֹּף הַקֹּרֵא, בֶּהָרִים. 20 Now therefore, let not my blood fall to
the earth away from the presence of the LORD; for the king of Israel is come out to seek a
single flea, as when one doth hunt a partridge in the mountains.'
12598 הַקְּרֻאִים 3 Article | Verb - Qal Passive Participle - masculine plural
1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud
sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to
read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission,
appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to
call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c)
(Pual) to be called, be named, be called out, be chosen 7121 קָרָא 1 Sam.
9:13; 1 Kings 1:41, 49 יג כְּבֹאֲכֶם הָעִיר כֵּן תִּמְצְאוּן אֹתוֹ בְּטֶרֶם יַעֲלֶה הַבָּמָתָה לֶאֱכֹל, כִּי לֹא־
יֹאכַל הָעָם עַד־בֹּאוֹ--כִּי־הוּא יְבָרֵךְ הַזֶּבַח, אַחֲרֵי־כֵן יֹאכְלוּ הַקְּרֻאִים; וְעַתָּה עֲלוּ, כִּי־אֹתוֹ כְהַיּוֹם
תִּמְצְאוּן אֹתוֹ. 13 As soon as ye are come into the city, ye shall straightway find him,
before he go up to the high place to eat; for the people will not eat until he come, because he
doth bless the sacrifice; and afterwards they eat that are bidden. Now therefore get you up; for
at this time ye shall find him.'
12599 הַקָּרֵב 7 Article | Adjective - masculine singular 1) near,
approaching 7131 קָרֵב Num. 1:51; 3:10, 38; 17:28; 18:7; 1 Kings 5:7
נא וּבִנְסֹעַ הַמִּשְׁכָּן, יוֹרִידוּ אֹתוֹ הַלְוִיִּם, וּבַחֲנֹת הַמִּשְׁכָּן, יָקִימוּ אֹתוֹ הַלְוִיִּם; וְהַזָּר הַקָּרֵב, יוּמָת.
51 And when the tabernacle setteth forward, the Levites shall take it down; and when the
tabernacle is to be pitched, the Levites shall set it up; and the common man that draweth nigh
shall be put to death.
12600 הַקָּרֹב 4 Article | Adjective - masculine singular 1) near ; 1a)
of place ; 1b) of time ; 1c) of personal relationship ; 1c1) kinship 7138 קָרוֹב
Exod. 12:4; Lev. 21:2; 25:25; Num. 27:11 ד וְאִם־יִמְעַט הַבַּיִת, מִהְיוֹת מִשֶּׂה--וְלָקַח הוּא
וּשְׁכֵנוֹ הַקָּרֹב אֶל־בֵּיתוֹ, בְּמִכְסַת נְפָשֹׁת: אִישׁ לְפִי אָכְלוֹ, תָּכֹסּוּ עַל־הַשֶּׂה. 4 and if the
household be too little for a lamb, then shall he and his neighbour next unto his house take
one according to the number of the souls; according to every man's eating ye shall make your
count for the lamb.
12601 הַקֶּרֶב 15 אֶת־הַקֶּרֶב Noun - common masculine singular
absolute 1) midst, among, inner part, middle ; 1a) inward part ; 1a1) physical sense ;
1a2) as seat of thought and emotion ; 1a3) as faculty of thought and emotion ; 1b) in the
midst, among, from among (of a number of persons) ; 1c) entrails (of sacrificial animals)
7130 קֶ֫רֶב Exod. 29:13, 22; Lev. 3:3, 9, 14; 4:8; 7:3; 8:16, 21, 25; 9:14 יג
וְלָקַחְתָּ, אֶת־כָּל־הַחֵלֶב הַמְכַסֶּה אֶת־הַקֶּרֶב, וְאֵת הַיֹּתֶרֶת עַל־הַכָּבֵד, וְאֵת שְׁתֵּי הַכְּלָיֹת וְאֶת־הַחֵלֶב אֲשֶׁר
עֲלֵיהֶן; וְהִקְטַרְתָּ, הַמִּזְבֵּחָה. 13 And thou shalt take all the fat that covereth the inwards,
and the lobe above the liver, and the two kidneys, and the fat that is upon them, and make
them smoke upon the altar.
12602 הַקְרִב 1 Verb - Hiphil Infinitive construct 1) to come near,
approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be
brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil)

to bring near, bring, present 7126 קָרַב Num. 9:7 ז וַיֹּאמְרוּ הָאֲנָשִׁים
הָהֵמָּה, אֵלָיו, אֲנַחְנוּ טְמֵאִים, לְנֶפֶשׁ אָדָם; לָמָּה נִגָּרַע, לְבִלְתִּי הַקְרִיב אֶת־קָרְבַּן יְהוָה בְּמֹעֲדוֹ, בְּתוֹךְ, בְּנֵי
יִשְׂרָאֵל. 7 And those men said unto him: 'We are unclean by the dead body of a man; wherefore are we to be kept back, so as not to bring the offering of the LORD in its appointed season among the children of Israel?'

12603 הַקְרֵב 4 Verb - Hiphil Imperative - masculine singular 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present 7126 קָרַב Exod. 28:1; Lev. 6:7; Numbers 3:6; 18:2 וְאַתָּה הַקְרֵב אֵלֶיךָ אֶת־אַהֲרֹן אָחִיךָ וְאֶת־בָּנָיו אִתּוֹ, מִתּוֹךְ בְּנֵי יִשְׂרָאֵל--
לְכַהֲנוֹ־לִי: אַהֲרֹן--נָדָב וַאֲבִיהוּא אֶלְעָזָר וְאִיתָמָר, בְּנֵי אַהֲרֹן. 1 And bring thou near unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that they may minister unto Me in the priest's office, even Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

12604 הִקְרִב 1 Verb - Hiphil Perfect - third person masculine singular 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present 7126 קָרַב Num. 7:19
יט הִקְרִב אֶת-קָרְבָּנוֹ קַעֲרַת-כֶּסֶף אַחַת, שְׁלֹשִׁים וּמֵאָה מִשְׁקָלָהּ, מִזְרָק אֶחָד כֶּסֶף, שִׁבְעִים שֶׁקֶל בְּשֶׁקֶל
הַקֹּדֶשׁ; שְׁנֵיהֶם מְלֵאִים, סֹלֶת בְּלוּלָה בַשֶּׁמֶן--לְמִנְחָה. 19 he presented for his offering one silver dish, the weight thereof was a hundred and thirty shekels, one silver basin of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering;

12605 הַקְּרֹבָה 1 Article | Adjective - feminine singular 1) near ; 1a) of place ; 1b) of time ; 1c) of personal relationship ; 1c1) kinship 7138 קָרוֹב Deut. 21:3 ג וְהָיָה הָעִיר, הַקְּרֹבָה אֶל־הֶחָלָל--וְלָקְחוּ זִקְנֵי הָעִיר הַהִוא עֶגְלַת בָּקָר, אֲשֶׁר לֹא־
עֻבַּד בָּהּ, אֲשֶׁר לֹא־מָשְׁכָה, בְּעֹל. 3 And it shall be, that the city which is nearest unto the slain man, even the elders of that city shall take a heifer of the herd, which hath not been wrought with, and which hath not drawn in the yoke.

12606 הַקְרְבוּהִי 1 Verb - Hiphil Perfect - third person masculine plural | third person masculine singular 1) to approach, come near ; 1a) (P'al) to approach ; 1b) (Pael) to offer, draw near; 1c) (Aphel) to be summoned 7127 קְרֵב Dan. 7:13 יג חָזֵה הֲוֵית, בְּחֶזְוֵי לֵילְיָא, וַאֲרוּ עִם־עֲנָנֵי שְׁמַיָּא, כְּבַר אֱנָשׁ אָתֵה הֲוָא; וְעַד־עַתִּיק יוֹמַיָּא
מְטָה, וּקְדָמוֹהִי הַקְרְבוּהִי. 13 I saw in the night visions, and, behold, there came with the clouds of heaven one like unto a son of man, and he came even to the Ancient of days, and he was brought near before Him.

12607 הַקְּרֹבוֹת 1 Article | Adjective - feminine plural 1) near ; 1a) of place ; 1b) of time ; 1c) of personal relationship ; 1c1) kinship 7138 קָרוֹב Ezekiel 22:5 ה הַקְּרֹבוֹת וְהָרְחֹקוֹת מִמֵּךְ, יִתְקַלְּסוּ־בָךְ--טְמֵאַת הַשֵּׁם, רַבַּת הַמְּהוּמָה. 5 Those that are near, and those that are far from thee, shall mock thee, thou defiled of name and full of tumult.

12608 הַקְּרֵבִים 2 Article | Adjective - masculine plural 1) near, approaching 7131 קָרֵב Ezek. 40:46; 45:4 מו וְהַלִּשְׁכָּה, אֲשֶׁר פָּנֶיהָ
דֶּרֶךְ הַצָּפוֹן, לַכֹּהֲנִים, שֹׁמְרֵי מִשְׁמֶרֶת הַמִּזְבֵּחַ: הֵמָּה בְנֵי־צָדוֹק, הַקְּרֵבִים מִבְּנֵי־לֵוִי אֶל־יְהוָה--לְשָׁרְתוֹ.
46 And the chamber whose prospect is toward the north is for the priests, the keepers of the charge of the altar; these are the sons of Zadok, who from among the sons of Levi come near to the LORD to minister unto Him.'

12609 הַקְּרֹבִים 5 Article | Adjective - masculine plural 1) near ; 1a) of place ; 1b) of time ; 1c) of personal relationship ; 1c1) kinship 7138 קָרוֹב
Deut. 13:8; 21:6; Jer. 25:26; Ezek. 43:19; Dan. 9:7 ח מֵאֱלֹהֵי הָעַמִּים, אֲשֶׁר סְבִיבֹתֵיכֶם,
הַקְּרֹבִים אֵלֶיךָ, אוֹ הָרְחֹקִים מִמֶּךָּ--מִקְצֵה הָאָרֶץ, וְעַד־קְצֵה הָאָרֶץ. 8 of the gods of the peoples that are round about you, nigh unto thee, or far off from thee, from the one end of the earth even unto the other end of the earth;

12610 הַקָּרְבָּן 1 Article | Noun - masculine singular 1) offering, oblation 7133 קָרְבָּן Ezek. 40:43 מג וְהַשְׁפַתַּיִם, טֹפַח אֶחָד מוּכָנִים
בַּבַּיִת--סָבִיב סָבִיב; וְאֶל־הַשֻּׁלְחָנוֹת, בְּשַׂר הַקָּרְבָּן. 43 And the slabs, a hand breadth long, were fastened within round about; and upon the tables was to be the flesh of the offering.

12611 הַקַּרְדֻּמּוֹת 1 אֶת־הַקַּרְדֻּמּוֹת Article | Noun - feminine plural 1) axe 7134 קַרְדֹּם Jdg. 9:48 מח וַיַּעַל אֲבִימֶלֶךְ הַר־צַלְמוֹן, הוּא וְכָל־
הָעָם אֲשֶׁר־אִתּוֹ, וַיִּקַּח אֲבִימֶלֶךְ אֶת־הַקַּרְדֻּמּוֹת בְּיָדוֹ וַיִּכְרֹת שׂוֹכַת עֵצִים, וַיִּשָּׂאֶהָ וַיָּשֶׂם עַל־שִׁכְמוֹ; וַיֹּאמֶר
אֶל־הָעָם אֲשֶׁר־עִמּוֹ, מָה רְאִיתֶם עָשִׂיתִי--מַהֲרוּ, עֲשׂוּ כָמוֹנִי. 48 And Abimelech got him up to mount Zalmon, he and all the people that were with him; and Abimelech took an axe in his hand, and cut down a bough from the trees, and took it up, and laid it on his shoulder; and he said unto the people that were with him: 'What ye have seen me do, make haste, and do as I have done.'

12612 הַקְרֵה־ 1 הַקְרֵה־נָא Verb - Hiphil Imperative - masculine singular 1) to encounter, meet, befall, happen, come to meet ; 1a) (Qal) ; 1a1) to encounter, meet; 1a2) to befall ; 1b) (Niphal) ; 1b1) to encounter, meet (without pre-arrangement) ; 1b2) to chance to be present ; 1b3) to come to meet ; 1c) (Hiphil) to cause to meet, appoint ; 2) to build with beams ; 2a) (Piel) to lay the beams of, furnish with beams 7136 קָרָה Gen. 24:12 יב וַיֹּאמַר--יְהוָה אֱלֹהֵי אֲדֹנִי אַבְרָהָם, הַקְרֵה־נָא לְפָנַי
הַיּוֹם; וַעֲשֵׂה־חֶסֶד, עִם אֲדֹנִי אַבְרָהָם. 12 And he said: 'O LORD, the God of my master Abraham, send me, I pray Thee, good speed this day, and show kindness unto my master Abraham.

12613 הִקְרָה 1 Verb - Hiphil Perfect - third person masculine singular 1) to encounter, meet, befall, happen, come to meet ; 1a) (Qal) ; 1a1) to encounter, meet; 1a2) to befall ; 1b) (Niphal) ; 1b1) to encounter, meet (without pre-arrangement) ; 1b2) to chance to be present ; 1b3) to come to meet ; 1c) (Hiphil) to cause to meet, appoint ; 2) to build with beams ; 2a) (Piel) to lay the beams of, furnish with beams 7136 קָרָה
Gen. 27:20 כ וַיֹּאמֶר יִצְחָק אֶל־בְּנוֹ, מַה־זֶּה מִהַרְתָּ לִמְצֹא בְּנִי; וַיֹּאמֶר, כִּי הִקְרָה יְהוָה אֱלֹהֶיךָ
לְפָנָי. 20 And Isaac said unto his son: 'How is it that thou hast found it so quickly, my son?' And he said: 'Because the LORD thy God sent me good speed.'

12614 הֵקֵרָה 1 Verb - Hiphil Perfect - third person feminine singular
1) (Qal) to bore, dig, dig for water ; 2) to be cold ; 2a) (Hiphil) to make or keep cool ; 3)
(Pilpel) destroy, break down 6979 קוּר Jer. 6:7 ז כְּהָקִיר בור (בַּיִר)
מֵימֶיהָ, כֵּן הֵקֵרָה רָעָתָהּ; חָמָס וָשֹׁד יִשָּׁמַע בָּהּ עַל־פָּנַי, תָּמִיד--חֳלִי וּמַכָּה. 7 As a cistern
welleth with her waters, so she welleth with her wickedness; violence and spoil is heard in her;
before Me continually is sickness and wounds.
12615 הַקְּרֻאִים 1 Article | Verb - Qal Passive Participle - masculine plural
1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud
sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to
read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission,
appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to
call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c)
(Pual) to be called, be named, be called out, be chosen 7121 קָרָא 1 Sam.
9:22 כב וַיִּקַּח שְׁמוּאֵל אֶת־שָׁאוּל וְאֶת־נַעֲרוֹ, וַיְבִיאֵם לִשְׁכָּתָה; וַיִּתֵּן לָהֶם מָקוֹם בְּרֹאשׁ הַקְּרוּאִים,
וְהֵמָּה כִּשְׁלֹשִׁים אִישׁ. 22 And Samuel took Saul and his servant, and brought them into the
chamber, and made them sit in the chiefest place among them that were bidden, who were
about thirty persons.
12616 הַקְּרוֹבָה 1 Article | Adjective - feminine singular 1) near ;
1a) of place ; 1b) of time ; 1c) of personal relationship ; 1c1) kinship 7138
קָרוֹב Lev. 21:3 ג וְלַאֲחֹתוֹ הַבְּתוּלָה הַקְּרוֹבָה אֵלָיו, אֲשֶׁר לֹא-הָיְתָה לְאִישׁ--לָהּ, יִטַּמָּא.
3 and for his sister a virgin, that is near unto him, that hath had no husband, for her may he
defile himself.
12617 הַקְּרוֹבִים 2 הַקְּרוֹבִים־אֲלֵיהֶם Article | Adjective - masculine
plural 1) near ; 1a) of place ; 1b) of time ; 1c) of personal relationship ; 1c1) kinship
7138 קָרוֹב 1 Chr. 12:41; Est. 9:20 מא וְגַם הַקְּרוֹבִים־אֲלֵיהֶם עַד־יִשָּׂשכָר
וּזְבֻלוּן וְנַפְתָּלִי, מְבִיאִים לֶחֶם בַּחֲמוֹרִים וּבַגְּמַלִּים וּבַפְּרָדִים וּבַבָּקָר מַאֲכָל קֶמַח דְּבֵלִים וְצִמּוּקִים וְיַיִן־
וְשֶׁמֶן וּבָקָר וְצֹאן--לָרֹב: כִּי שִׂמְחָה, בְּיִשְׂרָאֵל. {פ} 41 Moreover they that were nigh unto
them, even as far as Issachar and Zebulun and Naphtali, brought bread on asses, and on camels,
and on mules, and on oxen, victual of meal, cakes of figs, and clusters of raisins, and wine, and
oil, and oxen, and sheep in abundance; for there was joy in Israel. {P}
12618 הַקֹּרוֹת 1 Article | Noun - feminine plural 1) rafter, beam
6982 קוֹרָה 2 Chr. 3:7 ז וַיְחַף אֶת־הַבַּיִת הַקֹּרוֹת הַסִּפִּים, וְקִירוֹתָיו וְדַלְתוֹתָיו--
זָהָב; וּפִתַּח כְּרוּבִים, עַל־הַקִּירוֹת. {ס} 7 He overlaid also the house, the beams, the
thresholds, and the walls thereof, and the doors thereof, with gold; and graved cherubim on the
walls. {S}
12619 הַקֶּרַח 1 Article | Noun - masculine singular 1) frost, ice, ice
crystal ; 1a) frost (of night) ; 1b) ice 7140 קֶרַח Job 38:29 כט
מִבֶּטֶן מִי, יָצָא הַקָּרַח; וּכְפֹר שָׁמַיִם, מִי יְלָדוֹ. 29 Out of whose womb came the ice? And
the hoar-frost of heaven, who hath gendered it?
12620 הַקֶּרַח 1 Article | Noun - masculine singular 1) frost, ice, ice
crystal ; 1a) frost (of night) ; 1b) ice 7140 קֶרַח Ezek. 1:22 כב

וּדְמוּת עַל־רָאשֵׁי הַחַיָּה, רָקִיעַ, כְּעֵין, הַקֶּרַח הַנּוֹרָא־־נָטוּי עַל־רָאשֵׁיהֶם, מִלְמָעְלָה. 22 And over
the heads of the living creatures there was the likeness of a firmament, like the colour of the
terrible ice, stretched forth over their heads above.

12621 הַקָּרְחִי 4 Article | Noun proper - masculine singular Korahite
= |one of Korah|; 1) descendants of Korah the son of Levi 7145 קָרְחִי
Exod. 6:24; Num. 26:58; 1 Chr. 9:31; 26:19 כד וּבְנֵי קֹרַח, אַסִּיר וְאֶלְקָנָה וַאֲבִיאָסָף; אֵלֶּה,
מִשְׁפְּחֹת הַקָּרְחִי. 24 And the sons of Korah: Assir, and Elkanah, and Abiasaph; these are
the families of the Korahites.

12622 הַקָּרְחִים 3 Article | Noun proper - masculine plural Korahite
= |one of Korah|; 1) descendants of Korah the son of Levi 7145 קָרְחִי 1
Chr. 9:19; 12:7; 2 Chr. 20:19 יט וְשַׁלּוּם בֶּן־קוֹרֵא בֶּן־אֶבְיָסָף בֶּן־קֹרַח וְאֶחָיו לְבֵית־אָבִיו
הַקָּרְחִים, עַל מְלֶאכֶת הָעֲבוֹדָה, שֹׁמְרֵי הַסִּפִּים, לָאֹהֶל; וַאֲבֹתֵיהֶם עַל־מַחֲנֵה יְהוָה, שֹׁמְרֵי הַמָּבוֹא.
19 And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren, of his
father's house, the Korahites, were over the work of the service, keepers of the gates of the
Tent; and their fathers had been over the camp of the LORD, keepers of the entry;

12623 הַקְּרִיאָה 1 אֶת־הַקְּרִיאָה Article | Noun - feminine singular
1) proclamation, preaching 7150 קְרִיאָה Jon. 3:2 ב קוּם לֵךְ אֶל־
נִינְוֵה, הָעִיר הַגְּדוֹלָה; וּקְרָא אֵלֶיהָ אֶת־הַקְּרִיאָה, אֲשֶׁר אָנֹכִי דֹּבֵר אֵלֶיךָ. 2 'Arise, go unto
Nineveh, that great city, and make unto it the proclamation that I bid thee.'

12624 הִקְרִיב 6 Verb - Hiphil Perfect - third person masculine singular
1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b)
(Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ;
1d) (Hiphil) to bring near, bring, present 7126 קָרַב Gen. 12:11; Exod.
14:10; Lev. 7:8, 35; Num. 7:18; 9:13 יא וַיְהִי, כַּאֲשֶׁר הִקְרִיב לָבוֹא מִצְרָיְמָה; וַיֹּאמֶר, אֶל־שָׂרַי
אִשְׁתּוֹ, הִנֵּה־נָא יָדַעְתִּי, כִּי אִשָּׁה יְפַת־מַרְאֶה אָתְּ. 11 And it came to pass, when he was come
near to enter into Egypt, that he said unto Sarai his wife: 'Behold now, I know that thou art a
fair woman to look upon.

12625 הִקְרִיבָה 1 Verb - Hiphil Perfect - third person feminine singular
1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b)
(Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ;
1d) (Hiphil) to bring near, bring, present 7126 קָרַב Jdg. 5:25 כה
מַיִם {ר} שָׁאַל, חָלָב נָתָנָה; {ס} בְּסֵפֶל אַדִּירִים, הִקְרִיבָה {ר} חֶמְאָה. {ס} 25 Water
he asked, milk she gave him; in a lordly bowl she brought him curd.

12626 הַקְרִיבֵהוּ 1 Verb - Hiphil Imperative - masculine singular | third
person masculine singular 1) to come near, approach, enter into, draw near ; 1a) (Qal)
to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach,
bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present 7126
קָרַב Mal. 1:8 ח וְכִי־תַגִּשׁוּן עִוֵּר לִזְבֹּחַ אֵין רָע, וְכִי תַגִּישׁוּ פִּסֵּחַ וְחֹלֶה אֵין רָע;
הַקְרִיבֵהוּ נָא לְפֶחָתֶךָ, הֲיִרְצְךָ אוֹ הֲיִשָּׂא פָנֶיךָ־־אָמַר, יְהוָה צְבָאוֹת. 8 And when ye offer the
blind for sacrifice, is it no evil! And when ye offer the lame and sick, is it no evil! Present it

now unto thy governor; will he be pleased with thee? or will he accept thy person? saith the LORD of hosts.

12627 הִקְרִיבוּ 3 Verb - Hiphil Perfect - third common plural 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present 7126 קָרַב Lev. 10:19; Num. 17:4; Ezr. 8:35
יט וַיְדַבֵּר אַהֲרֹן אֶל־מֹשֶׁה, הֵן הַיּוֹם הִקְרִיבוּ אֶת־חַטָּאתָם וְאֶת־עֹלָתָם לִפְנֵי יְהוָה,
וַתִּקְרֶאנָה אֹתִי, כָּאֵלֶּה; וְאָכַלְתִּי חַטָּאת הַיּוֹם, הַיִּיטַב בְּעֵינֵי יְהוָה.
19 And Aaron spoke unto Moses: 'Behold, this day have they offered their sin-offering and their burnt-offering before the LORD, and there have befallen me such things as these; and if I had eaten the sin-offering to-day, would it have been well-pleasing in the sight of the LORD?

12628 הַקְרִיבוֹ 1 Verb - Hiphil Infinitive construct | third person masculine singular 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present 7126 קָרַב Lev. 7:16
טז וְאִם-נֶדֶר אוֹ נְדָבָה, זֶבַח קָרְבָּנוֹ--בְּיוֹם הַקְרִיבוֹ אֶת-זִבְחוֹ, יֵאָכֵל; וּמִמָּחֳרָת, וְהַנּוֹתָר מִמֶּנּוּ יֵאָכֵל.
16 But if the sacrifice of his offering be a vow, or a freewill-offering, it shall be eaten on the day that he offereth his sacrifice; and on the morrow that which remaineth of it may be eaten.

12629 הִקְרִיבֻם 1 כִּי־הִקְרִיבֻם Verb - Hiphil Perfect - third common plural | third person masculine plural 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present 7126 קָרַב Num. 17:3
ג אֵת מַחְתּוֹת הַחַטָּאִים הָאֵלֶּה בְּנַפְשֹׁתָם, וְעָשׂוּ אֹתָם רִקֻּעֵי
פַחִים צִפּוּי לַמִּזְבֵּחַ--כִּי-הִקְרִיבֻם לִפְנֵי-יְהוָה, וַיִּקְדָּשׁוּ; וְיִהְיוּ לְאוֹת, לִבְנֵי יִשְׂרָאֵל.
3 even the fire-pans of these men who have sinned at the cost of their lives, and let them be made beaten plates for a covering of the altar--for they are become holy, because they were offered before the LORD--that they may be a sign unto the children of Israel.'

12630 הַקִּרְיָה 2 וְכָל־הַקְּרֻאִים Article | Noun - feminine singular 1) city, town ; 1a) in general ; 1b) in specific ; 1c) collective ; 1d) indefinite 7151 קִרְיָה 1 Kings 1:41, 45
מא וַיִּשְׁמַע אֲדֹנִיָּהוּ, וְכָל־הַקְּרֻאִים אֲשֶׁר אִתּוֹ, וְהֵם, כִּלּוּ לֶאֱכֹל;
וַיִּשְׁמַע יוֹאָב, אֶת־קוֹל הַשּׁוֹפָר, וַיֹּאמֶר, מַדּוּעַ קוֹל־הַקִּרְיָה הוֹמָה.
41 And Adonijah and all the guests that were with him heard it as they had made an end of eating. And when Joab heard the sound of the horn, he said: 'Wherefore is this noise of the city being in an uproar?'

12631 הַקְּרִיּוֹת 2 Article | Noun proper - feminine singular Kerioth = |cities|; 1) a town in the southern district of Judah ; 2) a city in Moab 7152 קְרִיּוֹת Jer. 48:41; Amos 2:2
מא נִלְכְּדָה, הַקְּרִיּוֹת, וְהַמְּצָדוֹת, נִתְפָּשָׂה; וְהָיָה לֵב גִּבּוֹרֵי
מוֹאָב, בַּיּוֹם הַהוּא, כְּלֵב, אִשָּׁה מְצֵרָה.
41 The cities are taken, and the strongholds are seized, and the heart of the mighty men of Moab at that day shall be as the heart of a woman in her pangs.

12632 הַקֶּרֶן 1 Article | Noun - feminine singular n f; 1) horn ; 1a) horn ; 1b) of strength (fig) ; 1c) flask (container for oil) ; 1d) horn (as musical instrument) ;

1e) horn (of horn-like projections on the altar) ; 1f) of rays of light ; 1g) hill ; n pr loc ; 2) (BDB) a place conquered by Israel probably in Bashan 7161 קֶ֫רֶן Dan. 8:8 ח וּצְפִיר הָעִזִּים, הִגְדִּיל עַד־מְאֹד; וּכְעָצְמוֹ, נִשְׁבְּרָה הַקֶּרֶן הַגְּדֹלָה, וַתַּעֲלֶנָה חָזוּת אַרְבַּע תַּחְתֶּיהָ, לְאַרְבַּע רוּחוֹת הַשָּׁמָיִם. 8 And the he-goat magnified himself exceedingly; and when he was strong, the great horn was broken; and instead of it there came up the appearance of four horns toward the four winds of heaven.

12633 הַקְּרָנוֹת 3 Article | Noun - feminine plural n f; 1) horn ; 1a) horn ; 1b) of strength (fig) ; 1c) flask (container for oil) ; 1d) horn (as musical instrument) ; 1e) horn (of horn-like projections on the altar) ; 1f) of rays of light ; 1g) hill ; n pr loc ; 2) (BDB) a place conquered by Israel probably in Bashan 7161 קֶ֫רֶן Ezek. 43:15; Zech. 2:2, 4 טו וְהַהַרְאֵל, אַרְבַּע אַמּוֹת; וּמֵהָאֲרִאֵיל וּלְמַעְלָה, הַקְּרָנוֹת אַרְבַּע. 15 And the hearth shall be four cubits; and from the hearth and upward there shall be four horns.

12634 הַקְּרָנָיִם 1 Article | Noun - feminine dual n f; 1) horn ; 1a) horn ; 1b) of strength (fig) ; 1c) flask (container for oil) ; 1d) horn (as musical instrument) ; 1e) horn (of horn-like projections on the altar) ; 1f) of rays of light ; 1g) hill ; n pr loc ; 2) (BDB) a place conquered by Israel probably in Bashan 7161 קֶ֫רֶן Daniel 8:20 כ הָאַיִל אֲשֶׁר־רָאִיתָ, בַּעַל הַקְּרָנָיִם--מַלְכֵי, מָדַי וּפָרָס. 20 The ram which thou sawest having the two horns, they are the kings of Media and Persia.

12635 הַקְּרָנַיִם 1 Article | Noun - feminine dual n f; 1) horn ; 1a) horn ; 1b) of strength (fig) ; 1c) flask (container for oil) ; 1d) horn (as musical instrument) ; 1e) horn (of horn-like projections on the altar) ; 1f) of rays of light ; 1g) hill ; n pr loc ; 2) (BDB) a place conquered by Israel probably in Bashan 7161 קֶ֫רֶן Dan. 8:6 ו וַיָּבֹא, עַד־הָאַיִל בַּעַל הַקְּרָנַיִם, אֲשֶׁר רָאִיתִי, עֹמֵד לִפְנֵי הָאֻבָל; וַיָּרָץ אֵלָיו, בַּחֲמַת כֹּחוֹ. 6 And he came to the ram that had the two horns, which I saw standing before the stream, and ran at him in the fury of his power.

12636 הַקְּרָסִים 2 אֶת־הַקְּרָסִים Article | Noun - masculine plural 1) hook 7165 קְרָסִים Exod. 26:11, 33 יא וְעָשִׂיתָ קַרְסֵי נְחֹשֶׁת, חֲמִשִּׁים; וְהֵבֵאתָ אֶת־הַקְּרָסִים בַּלֻּלָאֹת, וְחִבַּרְתָּ אֶת־הָאֹהֶל וְהָיָה אֶחָד. 11 And thou shalt make fifty clasps of brass, and put the clasps into the loops, and couple the tent together, that it may be one.

12637 הַקַּרְקָע 1 עַד־הַקַּרְקָע Article | Noun - masculine singular 1) floor, bottom 7172 קַרְקַע 1 Kings 7:7 ז וְאוּלָם הַכִּסֵּא אֲשֶׁר יִשְׁפָּט־שָׁם, אֻלָם הַמִּשְׁפָּט עָשָׂה; וְסָפוּן בָּאֶרֶז, מֵהַקַּרְקַע עַד־הַקַּרְקָע. 7 And he made the porch of the throne where he might judge, even the porch of judgment; and it was covered with cedar from floor to floor.

12638 הַקַּרְקַע 1 מִן־הַקַּרְקַע Article | Noun - feminine singular 1) floor, bottom 7172 קַרְקַע 1 Kings 6:16 טז וַיִּבֶן אֶת־עֶשְׂרִים אַמָּה מירכותי (מִיַּרְכְּתֵי) הַבַּיִת, בְּצַלְעוֹת אֲרָזִים, מִן־הַקַּרְקַע, עַד־הַקִּירוֹת; וַיִּבֶן לוֹ מִבַּיִת לִדְבִיר, לְקֹדֶשׁ הַקֳּדָשִׁים. 16 And he built twenty cubits on the hinder part of the house with boards of cedar from the floor unto the joists; he even built them for himself within, for a Sanctuary, even for the most holy place.

12639 הַקַּרְקָעָה 1 Article | Noun proper - feminine singular | third person feminine singular Karkaa = |floor|; 1) a landmark on the southern boundary of Judah ; 1a) site unknown 7173 קַרְקַע Jos. 15:3 ג וְיָצָא אֶל־מִנֶּגֶב לְמַעֲלֵה עַקְרַבִּים, וְעָבַר צִנָה, וְעָלָה מִנֶּגֶב, לְקָדֵשׁ בַּרְנֵעַ; וְעָבַר חֶצְרוֹן וְעָלָה אַדָּרָה, וְנָסַב הַקַּרְקָעָה. 3 And it went out southward of the ascent of Akrabbim, and passed along to Zin, and went up by the south of Kadesh-barnea, and passed along by Hezron, and went up to Addar, and turned about to Karka.

12640 הַקָּרֶשׁ 3 Article | Noun - masculine singular 1) board, boards, plank ; 1a) board ; 1b) boards 7175 קֶ֫רֶשׁ Exod. 26:16, 19; Exodus 36:21 טז עֶשֶׂר אַמּוֹת, אֹרֶךְ הַקָּרֶשׁ; וְאַמָּה וַחֲצִי הָאַמָּה, רֹחַב הַקֶּרֶשׁ הָאֶחָד. 16 Ten cubits shall be the length of a board, and a cubit and a half the breadth of each board.

12641 הַקָּרֶשׁ 13 Article | Noun - masculine singular 1) board, boards, plank ; 1a) board ; 1b) boards 7175 קֶ֫רֶשׁ Exod. 26:16, 19, 21, 25; 36:21, 24, 26, 30 טז עֶשֶׂר אַמּוֹת, אֹרֶךְ הַקָּרֶשׁ; וְאַמָּה וַחֲצִי הָאַמָּה, רֹחַב הַקֶּרֶשׁ הָאֶחָד. 16 Ten cubits shall be the length of a board, and a cubit and a half the breadth of each board.

12642 הַקְּרָשִׁים 9 אֶת־הַקְּרָשִׁים Article | Noun - masculine plural 1) board, boards, plank ; 1a) board ; 1b) boards 7175 קֶ֫רֶשׁ Exod. 26:15, 18, 28f; 36:20, 23f, 33f טו וְעָשִׂיתָ אֶת־הַקְּרָשִׁים, לַמִּשְׁכָּן, עֲצֵי שִׁטִּים, עֹמְדִים. 15 And thou shalt make the boards for the tabernacle of acacia-wood, standing up.

12643 הַקֹּרֹת 1 כָּל־הַקֹּרֹת Article | Verb - Qal Participle - feminine plural 1) to encounter, meet, befall, happen, come to meet ; 1a) (Qal) ; 1a1) to encounter, meet; 1a2) to befall ; 1b) (Niphal) ; 1b1) to encounter, meet (without pre-arrangement) ; 1b2) to chance to be present ; 1b3) to come to meet ; 1c) (Hiphil) to cause to meet, appoint ; 2) to build with beams ; 2a) (Piel) to lay the beams of, furnish with beams 7136 קָרָה Gen. 42:29 כט וַיָּבֹאוּ אֶל־יַעֲקֹב אֲבִיהֶם, אַרְצָה כְּנָעַן; וַיַּגִּידוּ לוֹ, אֵת כָּל־הַקֹּרֹת אֹתָם לֵאמֹר. 29 And they came unto Jacob their father unto the land of Canaan, and told him all that had befallen them, saying:

12644 הַקְּשָׂוֹת 1 וְאֶת־הַקְּשָׂוֹת Article | Noun - feminine plural 1) a kind of jug, jar 7184 קְשָׂוֹת Exod. 37:16 טז וַיַּעַשׂ אֶת־הַכֵּלִים אֲשֶׁר עַל־הַשֻּׁלְחָן, אֶת־קְעָרֹתָיו וְאֶת־כַּפֹּתָיו וְאֵת מְנַקִּיֹּתָיו, וְאֶת־הַקְּשָׂוֹת, אֲשֶׁר יֻסַּךְ בָּהֵן--זָהָב, טָהוֹר. {פ} 16 And he made the vessels which were upon the table, the dishes thereof, and the pans thereof, and the bowls thereof, and the jars thereof, wherewith to pour out, of pure gold. {P}

12645 הַקִּשֻּׁאִים 1 Article | Noun - masculine plural 1) cucumber 7180 קִשֻּׁאִים Num. 11:5 ה זָכַרְנוּ, אֶת-הַדָּגָה, אֲשֶׁר-נֹאכַל בְּמִצְרַיִם, חִנָּם; אֵת הַקִּשֻּׁאִים, וְאֵת הָאֲבַטִּחִים, וְאֶת-הֶחָצִיר וְאֶת-הַבְּצָלִים, וְאֶת-הַשּׁוּמִים. 5 We remember the fish, which we were wont to eat in Egypt for nought; the cucumbers, and the melons, and the leeks, and the onions, and the garlic;

12646 הַקְשֵׁב 1 Verb - Hiphil Imperative - masculine singular 1) to hear, be attentive, heed, incline (of ears), attend (of ears), hearken, pay attention, listen ; 1a) (Qal) incline, attend (of ears), hearken, pay attention, listen ; 1b) (Hiphil) to pay attention,

give attention 7181 קָשַׁב Job 33:31 לא הַקְשֵׁב אִיּוֹב שְׁמַע-לִי; הַחֲרֵשׁ,
וְאָנֹכִי אֲדַבֵּר. 31 Mark well, O Job, hearken unto me; hold thy peace, and I will speak.
12647 הִקְשַׁבְתָּ 1 Verb - Hiphil Perfect - second person masculine singular
1) to hear, be attentive, heed, incline (of ears), attend (of ears), hearken, pay attention, listen ;
1a) (Qal) incline, attend (of ears), hearken, pay attention, listen ; 1b) (Hiphil) to pay
attention, give attention 7181 קָשַׁב Isa. 48:18 יח לוּא הִקְשַׁבְתָּ,
לְמִצְוֹתָי; וַיְהִי כַנָּהָר שְׁלוֹמֶךָ, וְצִדְקָתְךָ כְּגַלֵּי הַיָּם. 18 Oh that thou wouldest hearken to My
commandments! then would thy peace be as a river, and thy righteousness as the waves of the
sea;
12648 הִקְשַׁבְתִּי 1 Verb - Hiphil Perfect - first person common singular
1) to hear, be attentive, heed, incline (of ears), attend (of ears), hearken, pay attention, listen ;
1a) (Qal) incline, attend (of ears), hearken, pay attention, listen ; 1b) (Hiphil) to pay
attention, give attention 7181 קָשַׁב Jeremiah 8:6 ו הִקְשַׁבְתִּי וָאֶשְׁמָע,
לוֹא-כֵן יְדַבֵּרוּ--אֵין אִישׁ נִחָם עַל-רָעָתוֹ, לֵאמֹר מֶה עָשִׂיתִי; כֻּלֹּה, שָׁב במרצותם (בִּמְרוּצָתָם), כְּסוּס
שׁוֹטֵף, בַּמִּלְחָמָה. 6 I attended and listened, but they spoke not aright; no man repenteth
him of his wickedness, saying: 'What have I done?' Every one turneth away in his course, as a
horse that rusheth headlong in the battle.
12649 הַקָּשָׁה 6 Article | Adjective - feminine singular 1) hard, cruel,
severe, obstinate; 1a) hard, difficult ; 1b) severe ; 1c) fierce, intense, vehement ; 1d) stubborn,
stiff of neck, stiff-necked ; 1e) rigorous (of battle) 7186 קָשֶׁה Jdg. 2:19; 1
Kings 12:4; 2 Chr. 10:4; Isa. 14:3; 27:1, 8 יט וְהָיָה בְּמוֹת הַשּׁוֹפֵט, יָשֻׁבוּ וְהִשְׁחִיתוּ מֵאֲבוֹתָם,
לָלֶכֶת אַחֲרֵי אֱלֹהִים אֲחֵרִים, לְעָבְדָם וּלְהִשְׁתַּחֲוֺת לָהֶם: לֹא הִפִּילוּ מִמַּעַלְלֵיהֶם, וּמִדַּרְכָּם הַקָּשָׁה.
19 But it came to pass, when the judge was dead, that they turned back, and dealt more
corruptly than their fathers, in following other gods to serve them, and to worship them; they
left nothing undone of their practices, nor of their stubborn way.
12650 הַקָּשֶׁה 2 Article | Adjective - masculine singular 1) hard,
cruel, severe, obstinate; 1a) hard, difficult ; 1b) severe ; 1c) fierce, intense, vehement ; 1d)
stubborn, stiff of neck, stiff-necked ; 1e) rigorous (of battle) 7186 קָשֶׁה
Exod. 18:26; Deuteronomy 31:27 כו וְשָׁפְטוּ אֶת-הָעָם, בְּכָל-עֵת: אֶת-הַדָּבָר הַקָּשֶׁה יְבִיאוּן
אֶל-מֹשֶׁה, וְכָל-הַדָּבָר הַקָּטֹן יִשְׁפּוּטוּ הֵם. 26 And they judged the people at all seasons: the
hard causes they brought unto Moses, but every small matter they judged themselves.
12651 הִקְשָׁה 5 כִּי-הִקְשָׁה Verb - Hiphil Perfect - third person
masculine singular 1) to be hard, be severe, be fierce, be harsh ; 1a) (Qal) ; 1a1) to be
hard, be difficult ; 1a2) to be hard, be severe ; 1b) (Niphal) ; 1b1) to be ill-treated ; 1b2) to
be hard pressed ; 1c) (Piel) to have severe labour (of women) ; 1d) (Hiphil) ; 1d1) to make
difficult, make difficulty ; 1d2) to make severe, make burdensome ; 1d3) to make hard, make
stiff, make stubborn ; 1d3a) of obstinacy (fig) ; 1d4) to show stubbornness 7185
קָשָׁה Exod. 13:15; Deut. 2:30; 1 Kings 12:4; 2 Chr. 10:4; Job 9:4 טו וַיְהִי, כִּי-הִקְשָׁה
פַרְעֹה לְשַׁלְּחֵנוּ, וַיַּהֲרֹג יְהוָה כָּל-בְּכוֹר בְּאֶרֶץ מִצְרַיִם, מִבְּכֹר אָדָם וְעַד-בְּכוֹר בְּהֵמָה; עַל-כֵּן אֲנִי זֹבֵחַ
לַיהוָה, כָּל-פֶּטֶר רֶחֶם הַזְּכָרִים, וְכָל-בְּכוֹר בָּנַי, אֶפְדֶּה. 15 and it came to pass, when
Pharaoh would hardly let us go that the LORD slew all the firstborn in the land of Egypt, both

the first-born of man, and the first-born of beast; therefore I sacrifice to the LORD all that openeth the womb, being males; but all the first-born of my sons I redeem.

12652 הִקְשׁוּ 2 Verb - Hiphil Perfect - third common plural 1) to be hard, be severe, be fierce, be harsh ; 1a) (Qal) ; 1a1) to be hard, be difficult ; 1a2) to be hard, be severe ; 1b) (Niphal) ; 1b1) to be ill-treated ; 1b2) to be hard pressed ; 1c) (Piel) to have severe labour (of women) ; 1d) (Hiphil) ; 1d1) to make difficult, make difficulty ; 1d2) to make severe, make burdensome ; 1d3) to make hard, make stiff, make stubborn ; 1d3a) of obstinacy (fig) ; 1d4) to show stubbornness 7185 קָשָׁה Neh. 9:29; Jer. 19:15
כט וַתָּעַד בָּהֶם לַהֲשִׁיבָם אֶל-תּוֹרָתֶךָ, וְהֵמָּה הֵזִידוּ וְלֹא-שָׁמְעוּ לְמִצְוֺתֶיךָ וּבְמִשְׁפָּטֶיךָ חָטְאוּ-בָם, אֲשֶׁר-יַעֲשֶׂה אָדָם, וְחָיָה בָהֶם; וַיִּתְּנוּ כָתֵף סוֹרֶרֶת, וְעָרְפָּם הִקְשׁוּ וְלֹא שָׁמֵעוּ. 29 and didst forewarn them, that Thou mightest bring them back unto Thy law; yet they dealt proudly, and hearkened not unto Thy commandments, but sinned against Thine ordinances, which if a man do, he shall live by them, and presented a stubborn shoulder, and hardened their neck, and would not hear.

12653 הִקְשִׁיב 2 Verb - Hiphil Perfect - third person masculine singular 1) to hear, be attentive, heed, incline (of ears), attend (of ears), hearken, pay attention, listen ; 1a) (Qal) incline, attend (of ears), hearken, pay attention, listen ; 1b) (Hiphil) to pay attention, give attention 7181 קָשַׁב Psalm 66:19; Jer. 23:18 יט אָכֵן, שָׁמַע אֱלֹהִים; הִקְשִׁיב, בְּקוֹל תְּפִלָּתִי. 19 But verily God hath heard; He hath attended to the voice of my prayer.

12654 הַקְשִׁיבָה 1 Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) to hear, be attentive, heed, incline (of ears), attend (of ears), hearken, pay attention, listen ; 1a) (Qal) incline, attend (of ears), hearken, pay attention, listen ; 1b) (Hiphil) to pay attention, give attention 7181 קָשַׁב Dan. 9:19 יט אֲדֹנָי שְׁמָעָה, אֲדֹנָי סְלָחָה, אֲדֹנָי הַקְשִׁיבָה וַעֲשֵׂה, אַל־תְּאַחַר: לְמַעַנְךָ אֱלֹהַי--כִּי־שִׁמְךָ נִקְרָא, עַל־עִירְךָ וְעַל־עַמֶּךָ. 19 O Lord, hear, O Lord, forgive, O Lord, attend and do, defer not; for Thine own sake, O my God, because Thy name is called upon Thy city and Thy people.'

12655 הַקְשִׁיבָה 8 Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) to hear, be attentive, heed, incline (of ears), attend (of ears), hearken, pay attention, listen ; 1a) (Qal) incline, attend (of ears), hearken, pay attention, listen ; 1b) (Hiphil) to pay attention, give attention 7181 קָשַׁב Psalm 5:3; 17:1; 55:3; 61:2; 142:7; Prov. 4:20; 5:1; Jeremiah 18:19 ג הַקְשִׁיבָה, לְקוֹל שַׁוְעִי--מַלְכִּי וֵאלֹהָי: כִּי-אֵלֶיךָ, אֶתְפַּלָּל. 3 Hearken unto the voice of my cry, my King, and my God; for unto Thee do I pray.

12656 הַקְשִׁיבוּ 6 Verb - Hiphil Imperative - masculine plural 1) to hear, be attentive, heed, incline (of ears), attend (of ears), hearken, pay attention, listen ; 1a) (Qal) incline, attend (of ears), hearken, pay attention, listen ; 1b) (Hiphil) to pay attention, give attention 7181 קָשַׁב 2 Chr. 20:15; Job 13:6; Isa. 28:23; 34:1; 51:4; Jer. 6:17
טו וַיֹּאמֶר, הַקְשִׁיבוּ כָל־יְהוּדָה וְיֹשְׁבֵי יְרוּשָׁלִַם, וְהַמֶּלֶךְ, יְהוֹשָׁפָט: כֹּה־אָמַר יְהוָה לָכֶם, אַתֶּם אַל־תִּירְאוּ וְאַל־תֵּחַתּוּ מִפְּנֵי הֶהָמוֹן הָרָב הַזֶּה--כִּי לֹא לָכֶם הַמִּלְחָמָה, כִּי לֵאלֹהִים.

15 and he said: 'Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat: thus saith the LORD unto you: Fear not ye, neither be dismayed by reason of this great multitude; for the battle is not yours, but God's.

12657 הִקְשִׁיבוּ 4 Verb - Hiphil Perfect - third common plural 1) to hear, be attentive, heed, incline (of ears), attend (of ears), hearken, pay attention, listen ; 1a) (Qal) incline, attend (of ears), hearken, pay attention, listen ; 1b) (Hiphil) to pay attention, give attention 7181 קָשַׁב 2 Chr. 33:10; Neh. 9:34; Jer. 6:19; Zech. 1:4 י וַיְדַבֵּר יְהוָה אֶל־מְנַשֶּׁה וְאֶל־עַמּוֹ, וְלֹא הִקְשִׁיבוּ. 10 And the LORD spoke to Manasseh, and to his people; but they gave no heed.

12658 הַקְשִׁיבִי 2 Verb - Hiphil Imperative - feminine singular 1) to hear, be attentive, heed, incline (of ears), attend (of ears), hearken, pay attention, listen ; 1a) (Qal) incline, attend (of ears), hearken, pay attention, listen ; 1b) (Hiphil) to pay attention, give attention 7181 קָשַׁב Isa. 10:30; Micah 1:2 ל צַהֲלִי קוֹלֵךְ, בַּת־גַּלִּים; הַקְשִׁיבִי לַיְשָׁה, עֲנִיָּה עֲנָתוֹת. 30 Cry thou with a shrill voice, O daughter of Gallim! Hearken, O Laish! O thou poor Anathoth!

12659 הִקְשִׁיחַ 1 Verb - Hiphil Perfect - third person masculine singular 1) to make hard, treat hardly, treat severely ; 1a) (Hiphil) ; 1a1) to make hard, make stubborn ; 1a2) to treat hardly, treat roughly 7188 קָשַׁח Job 39:16 טז הִקְשִׁיחַ בָּנֶיהָ לְּלֹא-לָהּ; לְרִיק יְגִיעָהּ בְּלִי-פָחַד. 16 She is hardened against her young ones, as if they were not hers; though her labour be in vain, she is without fear;

12660 הִקְשִׁיתָ 1 Verb - Hiphil Perfect - second person masculine singular 1) to be hard, be severe, be fierce, be harsh ; 1a) (Qal) ; 1a1) to be hard, be difficult ; 1a2) to be hard, be severe ; 1b) (Niphal) ; 1b1) to be ill-treated ; 1b2) to be hard pressed ; 1c) (Piel) to have severe labour (of women) ; 1d) (Hiphil) ; 1d1) to make difficult, make difficulty ; 1d2) to make severe, make burdensome ; 1d3) to make hard, make stiff, make stubborn ; 1d3a) of obstinacy (fig) ; 1d4) to show stubbornness 7185 קָשָׁה 2 Kings 2:10 י וַיֹּאמֶר, הִקְשִׁיתָ לִשְׁאוֹל; אִם־תִּרְאֶה אֹתִי לֻקָּח מֵאִתָּךְ, יְהִי־לְךָ כֵן, וְאִם־אַיִן, לֹא יִהְיֶה. 10 And he said: 'Thou hast asked a hard thing; nevertheless, if thou see me when I am taken from thee, it shall be so unto thee; but if not, it shall not be so.'

12661 הַקֶּשֶׁר 1 Article | Noun - masculine singular 1) conspiracy, treason, (unlawful) alliance 7195 קֶשֶׁר 2 Sam. 15:12 יב וַיִּשְׁלַח אַבְשָׁלוֹם אֶת־אֲחִיתֹפֶל הַגִּילֹנִי יוֹעֵץ דָּוִד, מֵעִירוֹ מִגִּלֹה, בְּזָבְחוֹ, אֶת־הַזְּבָחִים; וַיְהִי הַקֶּשֶׁר אַמִּץ, וְהָעָם הוֹלֵךְ וָרָב אֶת־אַבְשָׁלוֹם. 12 And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, even from Giloh, while he offered the sacrifices. And the conspiracy was strong; for the people increased continually with Absalom.

12662 הַקֹּשְׁרִים 2 כָּל־הַקֹּשְׁרִים Article | Verb - Qal Participle - masculine plural 1) to bind, tie, bind together, league together, conspire ; 1a) (Qal) ; 1a1) to bind, confine ; 1a2) to league together, conspire ; 1b) (Niphal) to be bound, be bound up ; 1c) (Piel) ; 1c1) to bind on ; 1c2) to bind fast ; 1c3) to bind, tie ; 1c4) to bind to oneself ; 1d) (Pual) robust, vigorous (participle) ; 1e) (Hithpael) to conspire 7194 קָשַׁר 2 Kings 21:24; 2 Chr. 33:25 כד וַיַּךְ, עַם־הָאָרֶץ, אֵת כָּל־הַקֹּשְׁרִים, עַל־הַמֶּלֶךְ

אָמוֹן; וַיַּמְלִיכוּ עַם־הָאָרֶץ אֶת־יֹאשִׁיָּהוּ בְנוֹ, תַּחְתָּיו. 24 But the people of the land slew all
them that had conspired against king Amon; and the people of the land made Josiah his son
king in his stead.

12663 הַקֶּשֶׁת 5 Article | Noun - feminine singular 1) bow ; 1a) bow
(for hunting, battle) ; 1b) bowmen, archers ; 1c) bow (fig. of might) ; 1d) rainbow
7198 קֶ֫שֶׁת Gen. 9:14, 16; 2 Kings 13:16; Ezek. 1:28; Amos 2:15 יד וְהָיָה,
בְּעַנְנִי עָנָן עַל־הָאָרֶץ, וְנִרְאֲתָה הַקֶּשֶׁת, בֶּעָנָן. 14 And it shall come to pass, when I bring
clouds over the earth, and the bow is seen in the cloud,

12664 הַר 118 Noun - masculine singular construct 1) hill,
mountain, hill country, mount 2022 הָר Gen. 10:30; 31:21; Exod. 3:1; 18:5;
19:11, 20, 23; 24:13, 16; 34:2, 4; Num. 27:12; Deut. 1:2, 7, 19f; 2:1, 5; 3:8, 12; 4:48; 11:29;
27:12; 32:49; 33:19; 34:1; Jos. 8:33; 11:16f, 21; 12:1; 13:5, 11; 15:9ff; 17:15, 18; 24:4; Jdg. 3:3;
4:12; 7:24; 9:7, 48; 17:8; 18:2, 13; 19:1, 18; 1 Kings 18:19f; 19:8; 2 Kings 2:25; 4:25; 2 Chr.
19:4; 20:23; Neh. 9:13; Job 14:18; Psalm 2:6; 43:3; 48:2f, 12; 68:16; 74:2; 78:54, 68; Cant. 4:6;
Isa. 2:2f; 4:5; 10:32; 11:9; 13:2; 16:1; 18:7; 29:8; 30:25; 31:4; 40:4, 9; 56:7; 57:7, 13; 65:11, 25;
66:20; Jer. 3:6; 16:16; 31:23; 51:25; Lam. 5:18; Ezek. 17:22; 35:2f, 7, 15; 40:2; Daniel 9:16, 20;
Joel 4:17; Obad. 1:16, 19, 21; Mic. 4:1f; Zech. 4:7; 8:3; 14:4 ל וַיְהִי מוֹשָׁבָם, מִמֵּשָׁא, בֹּאֲכָה
סְפָרָה, הַר הַקֶּדֶם. 30 And their dwelling was from Mesha, as thou goest toward Sephar,
unto the mountain of the east.

12665 הֹר 5 Noun proper - feminine singular Hor = |mountain|; 1)
the mountain on which Aaron died; situated on the eastern side of the valley of Arabah, the
highest of the whole range of sandstone mountains in Edom; on the eastern side is the ancient
city of Petra ; 2) the mountain named asone of the marks of the northern boundary of the
land which the children of Israel were about to conquer; located in Lebanon 2023
הֹר Num. 20:22, 25, 27; 33:38; 34:7 כב וַיִּסְעוּ, מִקָּדֵשׁ; וַיָּבֹאוּ בְנֵי-יִשְׂרָאֵל כָּל-הָעֵדָה,
הֹר הָהָר. 22 And they journeyed from Kadesh; and the children of Israel, even the
whole congregation, came unto mount Hor.

12666 הָרֹאֶה 13 כָּל־הָרֹאֶה Article | Verb - Qal Participle -
masculine plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ;
1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see
after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider,
look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1)
to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d)
(Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze
at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f)
(Hithpael) to look at each other, face 7200 רָאָה Jdg. 19:30; 1 Sam. 9:9,
11, 18f; 1 Chr. 2:52; 9:22; 26:28; 29:29; 2 Chr. 16:7, 10; Isa. 28:4 ל וְהָיָה כָל־הָרֹאֶה,
וְאָמַר לֹא־נִהְיְתָה וְלֹא־נִרְאֲתָה כָּזֹאת, לְמִיּוֹם עֲלוֹת בְּנֵי־יִשְׂרָאֵל מֵאֶרֶץ מִצְרַיִם, עַד הַיּוֹם הַזֶּה; שִׂימוּ־
לָכֶם עָלֶיהָ, עֻצוּ וְדַבֵּרוּ. {פ} 30 And it was so, that all that saw it said: 'Such a thing
hath not happened nor been seen from the day that the children of Israel came up out of the
land of Egypt unto this day; consider it, take counsel, and speak.' {P}

12667 הֲרֹאֶה 1 Verb - Qal Participle - masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face
7200 רָאָה Ezek. 8:6 ו וַיֹּאמֶר אֵלַי--בֶּן־אָדָם, הֲרֹאֶה אַתָּה מהם (מָה הֵם) עֹשִׂים;
תּוֹעֵבוֹת גְּדֹלוֹת אֲשֶׁר בֵּית־יִשְׂרָאֵל עֹשִׂים פֹּה, לְרָחֳקָה מֵעַל מִקְדָּשִׁי, וְעוֹד תָּשׁוּב תִּרְאֶה, תּוֹעֵבוֹת
גְּדֹלוֹת. {פ} 6 And He said unto me: 'Son of man, seest thou what they do? even the great abominations that the house of Israel do commit here, that I should go far off from My sanctuary? but thou shalt again see yet greater abominations.' {P}

12668 הֶרְאָה 4 Verb - Hiphil Perfect - third person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Gen. 41:28; 48:11; Exod. 27:8; Num. 8:4
כח הוּא הַדָּבָר, אֲשֶׁר דִּבַּרְתִּי אֶל־פַּרְעֹה: אֲשֶׁר הָאֱלֹהִים עֹשֶׂה, הֶרְאָה אֶת־פַּרְעֹה.
28 That is the thing which I spoke unto Pharaoh: what God is about to do He hath shown unto Pharaoh.

12669 הֵרָאֵה 1 Verb - Niphal Imperative - masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה 1 Kings 18:1 א וַיְהִי, יָמִים רַבִּים, וּדְבַר־יְהוָה הָיָה אֶל־
אֵלִיָּהוּ, בַּשָּׁנָה הַשְּׁלִישִׁית לֵאמֹר: לֵךְ הֵרָאֵה אֶל־אַחְאָב, וְאֶתְּנָה מָטָר עַל־פְּנֵי הָאֲדָמָה. 1 And it came to pass after many days, that the word of the LORD came to Elijah, in the third year, saying: 'Go, show thyself unto Ahab, and I will send rain upon the land.'

12670 הָראוּבֵנִי 5 Article | Noun proper - masculine singular Reubenite = see Reuben |behold a son|; 1) a descendant of Reuben the son of Jacob
7206 רְאוּבֵנִי Num. 34:14; Jos. 13:8; 1 Chr. 11:42; 12:38; 26:32 יד כִּי לָקְחוּ
מַטֵּה בְנֵי הָראוּבֵנִי, לְבֵית אֲבֹתָם, וּמַטֵּה בְנֵי-הַגָּדִי, לְבֵית אֲבֹתָם; וַחֲצִי מַטֵּה מְנַשֶּׁה, לָקְחוּ נַחֲלָתָם.

14 for the tribe of the children of Reuben according to their fathers' houses, and the tribe of
the children of Gad according to their fathers' houses, have received, and the half-tribe of
Manasseh have received, their inheritance;
12671 הָֽרְאוּבֵנִי 1 Article | Noun proper - masculine singular
Reubenite = see Reuben |behold a son|; 1) a descendant of Reuben the son of Jacob
7206 רְאוּבֵנִי Num. 26:7 ז אֵלֶּה, מִשְׁפְּחֹת הָרְאוּבֵנִי; וַיִּהְיוּ פְקֻדֵיהֶם, שְׁלֹשָׁה
וְאַרְבָּעִים אֶלֶף, וּשְׁבַע מֵאוֹת, וּשְׁלֹשִׁים. 7 These are the families of the Reubenites; and they
that were numbered of them were forty and three thousand and seven hundred and thirty.
12672 הָרֹאוֹת 1 Article | Verb - Qal Participle - feminine plural 1)
to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ;
1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about,
observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give
attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear,
present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ;
1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e)
(Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to
look at each other, face 7200 רָאָה Eccl. 12:3 ג בַּיּוֹם, שֶׁיָּזֻעוּ שֹׁמְרֵי
הַבַּיִת, וְהִתְעַוְּתוּ, אַנְשֵׁי הֶחָיִל; וּבָטְלוּ הַטֹּחֲנוֹת כִּי מִעֵטוּ, וְחָשְׁכוּ הָרֹאוֹת בָּאֲרֻבּוֹת. 3 In the day
when the keepers of the house shall tremble, and the strong men shall bow themselves, and the
grinders cease because they are few, and those that look out shall be darkened in the windows,
12673 הֵרָאוֹת 1 Verb - Niphal Infinitive construct 1) to see, look at,
inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have
vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon,
look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern,
distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to
be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see,
show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be
caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face
7200 רָאָה Lev. 13:14 יד וּבְיוֹם הֵרָאוֹת בּוֹ בָּשָׂר חַי, יִטְמָא. 14 But
whensoever raw flesh appeareth in him, he shall be unclean.
12674 הַרְאוֹתְכָה 1 Verb - Hiphil Infinitive construct | second person
masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to
see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after,
see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe,
consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b)
(Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual)
to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at,
behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be
exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Ezek.
40:4 ד וַיְדַבֵּר אֵלַי הָאִישׁ, בֶּן־אָדָם רְאֵה בְעֵינֶיךָ וּבְאָזְנֶיךָ שְּׁמָע וְשִׂים לִבְּךָ לְכֹל אֲשֶׁר־אֲנִי מַרְאֶה
אוֹתָךְ־־כִּי לְמַעַן הַרְאוֹתְכָה, הֻבָאתָה הֵנָּה; הַגֵּד אֶת־כָּל־אֲשֶׁר־אַתָּה רֹאֶה, לְבֵית יִשְׂרָאֵל. 4 And

the man said unto me: 'Son of man, behold with thine eyes, and hear with thine ears, and set thy heart upon all that I shall show thee, for to the intent that I might show them unto thee art thou brought thither; declare all that thou seest to the house of Israel.'

12675 הַרְאוֹתָם 1 Verb - Hiphil Infinitive construct | third person masculine plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Jos. 5:6 ו כִּי
אַרְבָּעִים שָׁנָה, הָלְכוּ בְנֵי־יִשְׂרָאֵל בַּמִּדְבָּר, עַד־תֹּם כָּל־הַגּוֹי אַנְשֵׁי הַמִּלְחָמָה הַיֹּצְאִים מִמִּצְרַיִם, אֲשֶׁר
לֹא־שָׁמְעוּ בְּקוֹל יְהוָה: אֲשֶׁר נִשְׁבַּע יְהוָה, לָהֶם, לְבִלְתִּי הַרְאוֹתָם אֶת־הָאָרֶץ אֲשֶׁר נִשְׁבַּע יְהוָה לַאֲבוֹתָם
לָתֶת לָנוּ, אֶרֶץ זָבַת חָלָב וּדְבָשׁ. 6 For the children of Israel walked forty years in the wilderness, till all the nation, even the men of war that came forth out of Egypt, were consumed, because they hearkened not unto the voice of the LORD; unto whom the LORD swore that He would not let them see the land which the LORD swore unto their fathers that He would give us, a land flowing with milk and honey.

12676 הָרְאֻיוֹת 1 Article | Verb - Qal Passive Participle - feminine plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Est. 2:9 ט וַתִּיטַב הַנַּעֲרָה בְעֵינָיו,
וַתִּשָּׂא חֶסֶד לְפָנָיו, וַיְבַהֵל אֶת־תַּמְרוּקֶיהָ וְאֶת־מָנוֹתֶהָ לָתֵת לָהּ, וְאֵת שֶׁבַע הַנְּעָרוֹת הָרְאֻיוֹת לָתֶת־לָהּ
מִבֵּית הַמֶּלֶךְ; וַיְשַׁנֶּהָ וְאֶת־נַעֲרוֹתֶיהָ לְטוֹב, בֵּית הַנָּשִׁים. 9 And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her ointments, with her portions, and the seven maidens, who were meet to be given her out of the king's house; and he advanced her and her maidens to the best place in the house of the women.

12677 הָרֹאִים 2 Article | Verb - Qal Participle - masculine plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Num. 14:22; Jdg. 16:27 כב כִּי כָל-הָאֲנָשִׁים, הָרֹאִים אֶת-כְּבֹדִי וְאֶת-אֹתֹתַי, אֲשֶׁר-עָשִׂיתִי בְמִצְרַיִם, וּבַמִּדְבָּר; וַיְנַסּוּ אֹתִי, זֶה עֶשֶׂר פְּעָמִים, וְלֹא שָׁמְעוּ, בְּקוֹלִי. 22 surely all those men that have seen My glory, and My signs, which I wrought in Egypt and in the wilderness, yet have put Me to proof these ten times, and have not hearkened to My voice;

12678 הַרְאִינִי 1 Verb - Hiphil Imperative - feminine singular | first person common singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Song of Songs Cant. 2:14 יד יוֹנָתִי בְּחַגְוֵי הַסֶּלַע, בְּסֵתֶר הַמַּדְרֵגָה, הַרְאִינִי אֶת־מַרְאַיִךְ, הַשְׁמִיעִנִי אֶת־קוֹלֵךְ: כִּי־קוֹלֵךְ עָרֵב, וּמַרְאֵיךְ נָאוֶה. {ס} 14 O my dove, that art in the clefts of the rock, in the covert of the cliff, let me see thy countenance, let me hear thy voice; for sweet is thy voice, and thy countenance is comely.' {S}

12679 הֲרִאישׁוֹן 1 Article | Adjective - masculine singular adj ; 1) first, primary, former ; 1a) former (of time) ; 1a1) ancestors ; 1a2) former things ; 1b) foremost (of location) ; 1c) first (in time) ; 1d) first, chief (in degree) ; adv ; 2) first, before, formerly, at first 7223 רִאשׁוֹן Job 15:7 ז הֲרִאישׁוֹן אָדָם, תִּוָּלֵד; וְלִפְנֵי גְבָעוֹת חוֹלָלְתָּ. 7 Art thou the first man that was born? Or wast thou brought forth before the hills?

12680 הָרְאֵיתָ 1 Verb - Hophal Perfect - second person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Exod. 26:30 ל וַהֲקֵמֹתָ, אֶת־הַמִּשְׁכָּן: כְּמִשְׁפָּטוֹ־־אֲשֶׁר הָרְאֵיתָ, בָּהָר. {ס} 30 And thou shalt rear up the tabernacle according to the fashion thereof which hath been shown thee in the mount. {S}

12681 הֲרָאִיתָ 6 Verb - Qal Perfect - second person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ;

1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה 1 Kings 21:29; Jer. 3:6; Ezekiel 8:12, 15, 17; 47:6 כט הֲרָאִיתָ, כִּי־נִכְנַע אַחְאָב מִלְּפָנָי; יַעַן כִּי־נִכְנַע מִפָּנַי, לֹא־אָבִי הָרָעָה בְּיָמָיו־־בִּימֵי בְנוֹ, אָבִיא הָרָעָה עַל־בֵּיתוֹ. 29 'Seest thou how Ahab humbleth himself before Me? because he humbleth himself before Me, I will not bring the evil in his days; but in his son's days will I bring the evil upon his house.'

12682 הֲרָאִיתָ 1 Verb - Qal Perfect - second person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה 1 Kings 20:13 יג וְהִנֵּה נָבִיא אֶחָד, נִגַּשׁ אֶל־אַחְאָב מֶלֶךְ־יִשְׂרָאֵל, וַיֹּאמֶר כֹּה אָמַר יְהוָה, הֲרָאִיתָ אֵת כָּל־הֶהָמוֹן הַגָּדוֹל הַזֶּה; הִנְנִי נֹתְנוֹ בְיָדְךָ הַיּוֹם, וְיָדַעְתָּ כִּי־אֲנִי יְהוָה. 13 And, behold, a prophet came near unto Ahab king of Israel, and said: 'Thus saith the LORD: Hast thou seen all this great multitude? behold, I will deliver it into thy hand this day; and thou shalt know that I am the LORD.'

12683 הִרְאִיתָה 1 Verb - Hiphil Perfect - second person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Psalm 60:3 ג אֱלֹהִים, זְנַחְתָּנוּ פְרַצְתָּנוּ; אָנַפְתָּ, תְּשׁוֹבֵב לָנוּ. . 3 O God, Thou hast cast us off, Thou hast broken us down; Thou hast been angry; O restore us

12684 הֶרְאִיתִיךָ 1 Verb - Hiphil Perfect - first person common singular | second person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Deut. 34:4 ד וַיֹּאמֶר יְהוָה אֵלָיו, זֹאת הָאָרֶץ אֲשֶׁר נִשְׁבַּעְתִּי לְאַבְרָהָם לְיִצְחָק וּלְיַעֲקֹב לֵאמֹר, לְזַרְעֲךָ.

אֶתְּנֶנָּה; הֶרְאִיתִיךָ בְעֵינֶיךָ, וְשָׁמָּה לֹא תַעֲבֹר. 4 And the LORD said unto him: 'This is the land which I swore unto Abraham, unto Isaac, and unto Jacob, saying: I will give it unto thy seed; I have caused thee to see it with thine eyes, but thou shalt not go over thither.'

12685 הִרְאִיתִים 1 לֹא־הִרְאִיתִים Verb - Hiphil Perfect - first person common singular | third person masculine plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה

Isa. 39:4 ד וַיֹּאמֶר, מָה רָאוּ בְּבֵיתֶךָ; וַיֹּאמֶר חִזְקִיָּהוּ, אֵת כָּל־אֲשֶׁר בְּבֵיתִי רָאוּ--לֹא־הָיָה דָבָר אֲשֶׁר לֹא־הִרְאִיתִים, בְּאוֹצְרֹתָי. 4 Then said he: 'What have they seen in thy house?' And Hezekiah answered: 'All that is in my house have they seen; there is nothing among my treasures that I have not shown them.'

12686 הַרְאִיתֶם 3 Verb - Qal Perfect - second person masculine plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה 1 Sam. 10:24; 17:25; 2 Kings 6:32

כד וַיֹּאמֶר שְׁמוּאֵל אֶל־כָּל־הָעָם, הַרְאִיתֶם אֲשֶׁר בָּחַר־בּוֹ יְהוָה, כִּי אֵין כָּמֹהוּ, בְּכָל־הָעָם; וַיָּרִעוּ כָל־הָעָם וַיֹּאמְרוּ, יְחִי הַמֶּלֶךְ. {ס} 24 And Samuel said to all the people: 'See ye him whom the LORD hath chosen, that there is none like him among all the people?' And all the people shouted, and said: 'Long live the king.' {S}

12687 הִרְאִיתִם 1 לֹא־הִרְאִיתִים Verb - Hiphil Perfect - first person common singular | third person masculine plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה

2 Kings 20:15 טו וַיֹּאמֶר, מָה רָאוּ בְּבֵיתֶךָ; וַיֹּאמֶר חִזְקִיָּהוּ, אֵת כָּל־אֲשֶׁר בְּבֵיתִי רָאוּ--לֹא־הָיָה דָבָר אֲשֶׁר לֹא־הִרְאִיתִם, בְּאֹצְרֹתָי. 15 And he said: 'What have they seen in thy house?'

And Hezekiah answered: 'All that is in my house have they seen; there is nothing among my treasures that I have not shown them.'

12688 הִרְאִיתַנוּ 1 הִרְאִיתַנִיqere; Verb - Piel Imperfect - second person masculine singular | suffix first person common plural kethib 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Psalm 71:20 כ אֲשֶׁר הראיתנו (הִרְאִיתַנִי), צָרוֹת רַבּוֹת -- וְרָעוֹת: תָּשׁוּב תחינו (תְּחַיֵּנִי); וּמִתְּהֹמוֹת הָאָרֶץ, תָּשׁוּב תַּעֲלֵנִי. 20 Thou, who hast made me to see many and sore troubles, {N} wilt quicken me again, and bring me up again from the depths of the earth.

12689 הִרְאִיתַנִי 2 הִרְאִיתַנוּkethib הִרְאִיתַנִי ;qere; Verb - Hiphil Perfect - second person masculine singular | first person common singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Psalm 71:20; Jer. 11:18 כ אֲשֶׁר הראיתנו (הִרְאִיתַנִי), צָרוֹת רַבּוֹת- וְרָעוֹת: תָּשׁוּב תחינו (תְּחַיֵּנִי); וּמִתְּהֹמוֹת הָאָרֶץ, תָּשׁוּב תַּעֲלֵנִי. - 20 Thou, who hast made me to see many and sore troubles, {N} wilt quicken me again, and bring me up again from the depths of the earth.

12690 הֶרְאֲךָ 1 Verb - Hiphil Perfect - third person masculine singular | second person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Deut. 4:36 לו מִן-הַשָּׁמַיִם הִשְׁמִיעֲךָ אֶת-קֹלוֹ, לְיַסְּרֶךָּ; וְעַל-הָאָרֶץ, הֶרְאֲךָ אֶת-אִשּׁוֹ הַגְּדוֹלָה, וּדְבָרָיו שָׁמַעְתָּ, מִתּוֹךְ הָאֵשׁ. 36 Out of heaven He made thee to hear His voice, that He might instruct thee; and upon earth He made thee to see His great fire; and thou didst hear His words out of the midst of the fire.

12691 הֶרְאָם 3 לֹא־הֶרְאָם Verb - Hiphil Perfect - third person masculine singular | third person masculine plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה
2 Kings 20:13; Psalms 78:11; Isa. 39:2 יג וַיִּשְׁמַע עֲלֵיהֶם, חִזְקִיָּהוּ, וַיַּרְאֵם אֶת־כָּל־בֵּית נְכֹתֹה
אֶת־הַכֶּסֶף וְאֶת־הַזָּהָב וְאֶת־הַבְּשָׂמִים וְאֵת שֶׁמֶן הַטּוֹב וְאֵת בֵּית כֵּלָיו, וְאֵת כָּל־אֲשֶׁר נִמְצָא
בְּאוֹצְרֹתָיו: לֹא־הָיָה דָבָר, אֲשֶׁר לֹא־הֶרְאָם חִזְקִיָּהוּ בְּבֵיתוֹ--וּבְכָל־מֶמְשַׁלְתּוֹ. 13 And Hezekiah hearkened unto them, and showed them all his treasure-house, the silver, and the gold, and the spices, and the precious oil, and the house of his armour, and all that was found in his treasures; there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

12692 הַרְאֵנוּ 2 Verb - Hiphil Imperative - masculine singular | first person common plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Judges 1:24; Psalm 85:7
כד וַיִּרְאוּ, הַשֹּׁמְרִים, אִישׁ, יוֹצֵא מִן־הָעִיר; וַיֹּאמְרוּ לוֹ, הַרְאֵנוּ נָא אֶת־מְבוֹא הָעִיר, וְעָשִׂינוּ עִמְּךָ, חָסֶד.
24 And the watchers saw a man come forth out of the city, and they said unto him: 'Show us, we pray thee, the entrance into the city, and we will deal kindly with thee.'

12693 הֶרְאָנוּ 2 Verb - Hiphil Perfect - third person masculine singular | first person common plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Deut. 5:24; Jdg. 13:23 כד וַיִּשְׁמַע יְהוָה אֶת־קוֹל דִּבְרֵיכֶם, בְּדַבֶּרְכֶם אֵלָי; וַיֹּאמֶר יְהוָה אֵלַי, שָׁמַעְתִּי
אֶת־קוֹל דִּבְרֵי הָעָם הַזֶּה אֲשֶׁר דִּבְּרוּ אֵלֶיךָ--הֵיטִיבוּ, כָּל־אֲשֶׁר דִּבֵּרוּ. 24 And the LORD heard the voice of your words, when ye spoke unto me; and the LORD said unto me: 'I have

heard the voice of the words of this people, which they have spoken unto thee; they have well said all that they have spoken.

12694 הַרְאֵנִי 1 Verb - Hiphil Imperative - masculine singular | first person common singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Exod. 33:18 יח וַיֹּאמַר: הַרְאֵנִי נָא, אֶת־כְּבֹדֶךָ. 18 And he said: 'Show me, I pray Thee, Thy glory.'

12695 הִרְאַנִי 7 Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה 2 Kings 8:13; Jer. 24:1; 38:21; Amos 7:1, 4, 7; 8:1 יג וַיֹּאמֶר חֲזָהאֵל--כִּי מָה עַבְדְּךָ הַכֶּלֶב, כִּי יַעֲשֶׂה הַדָּבָר הַגָּדוֹל הַזֶּה; וַיֹּאמֶר אֱלִישָׁע, הִרְאַנִי יְהוָה אֹתְךָ מֶלֶךְ עַל־אֲרָם. 13 And Hazael said: 'But what is thy servant, who is but a dog, that he should do this great thing?' And Elisha answered: 'The LORD hath shown me that thou shalt be king over Aram.'

12696 הֶרְאָנִי 1 Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Ezek. 11:25 כה וָאֲדַבֵּר, אֶל־הַגּוֹלָה, אֵת כָּל־דִּבְרֵי יְהוָה, אֲשֶׁר הֶרְאָנִי. {פ} 25 Then I spoke unto them of the captivity all the things that the LORD had shown me. {P}

12697 הָרָאשׁ 1 Article | Verb - Qal Participle - masculine plural 1) to be poor, be in want, lack ; 1a) (Qal) ; 1a1) to be poor ; 1a2) to be in want or hunger ; 1a3) poor man (subst); 1b)(Hithpolel)one impoverishing himself (participle) 7326 רוּשׁ 2 Sam. 12:4 ד וַיָּבֹא הֵלֶךְ, לְאִישׁ הֶעָשִׁיר, וַיַּחְמֹל לָקַחַת מִצֹּאנוֹ וּמִבְּקָרוֹ, לַעֲשׂוֹת

לָאֹרֵחַ הַבָּא־לוֹ; וַיִּקַּח, אֶת־כִּבְשַׂת הָאִישׁ הָרָאשׁ, וַיַּעֲשֶׂהָ, לָאִישׁ הַבָּא אֵלָיו. 4 And there came a
traveller unto the rich man, and he spared to take of his own flock and of his own herd, to
dress for the wayfaring man that was come unto him, but took the poor man's lamb, and
dressed it for the man that was come to him.'
12698 הָרֹאשׁ 37 אֶת־הָרֹאשׁ Article | Noun - masculine singular
1) head, top, summit, upper part, chief, total, sum, height, front, beginning ; 1a) head (of man,
animals) ; 1b) top, tip (of mountain) ; 1c) height (of stars) ; 1d) chief, head (of man, city,
nation, place, family, priest) ; 1e) head, front, beginning ; 1f) chief, choicest, best ; 1g) head,
division, company, band ; 1h) sum 7218 רֹאשׁ Lev. 1:8; 8:20; 9:13; 13:30;
1 Sam. 13:17; 2 Sam. 15:32; 2 Kings 25:18; 1 Chr. 5:7, 12; 9:17; 12:3, 10; 16:5; 23:8, 11, 16ff;
24:21, 31; 26:10, 31; 27:3; 2 Chr. 19:11; 24:6, 11; 26:20; 31:10; Ezr. 7:5; 8:17; Psalm 133:2; Isa.
7:20; 9:14; Jer. 52:24; Ezek. 10:11 ח וְעָרְכוּ, בְּנֵי אַהֲרֹן הַכֹּהֲנִים, אֵת הַנְּתָחִים, אֶת־הָרֹאשׁ
וְאֶת־הַפָּדֶר־־עַל־הָעֵצִים אֲשֶׁר עַל־הָאֵשׁ, אֲשֶׁר עַל־הַמִּזְבֵּחַ. 8 And Aaron's sons, the priests,
shall lay the pieces, and the head, and the suet, in order upon the wood that is on the fire
which is upon the altar;
12699 הֲרֹאשׁ 1 Article | Noun - masculine singular construct 1)
head, top, summit, upper part, chief, total, sum, height, front, beginning ; 1a) head (of man,
animals) ; 1b) top, tip (of mountain) ; 1c) height (of stars) ; 1d) chief, head (of man, city,
nation, place, family, priest) ; 1e) head, front, beginning ; 1f) chief, choicest, best ; 1g) head,
division, company, band ; 1h) sum 7218 רֹאשׁ 2 Sam. 3:8 ח וַיִּחַר
לְאַבְנֵר מְאֹד עַל־דִּבְרֵי אִישׁ־בֹּשֶׁת, וַיֹּאמֶר הֲרֹאשׁ כֶּלֶב אָנֹכִי אֲשֶׁר לִיהוּדָה, הַיּוֹם אֶעֱשֶׂה־חֶסֶד עִם־בֵּית
שָׁאוּל אָבִיךָ אֶל־אֶחָיו וְאֶל־מֵרֵעֵהוּ, וְלֹא הִמְצִיתִךָ בְּיַד־דָּוִד; וַתִּפְקֹד עָלַי עֲוֺן הָאִשָּׁה, הַיּוֹם. {ס}
8 Then was Abner very wroth for the words of Ish-bosheth, and said: 'Am I a dog's head that
belongeth to Judah? This day do I show kindness unto the house of Saul thy father, to his
brethren, and to his friends, and have not delivered thee into the hand of David, and yet thou
chargest me this day with a fault concerning this woman. {S}
12700 הָרֹאשָׁה 1 Article | Noun - feminine singular 1) top, topmost
7222 רֹאשָׁה Zech. 4:7 ז מִי־אַתָּה הַר־הַגָּדוֹל לִפְנֵי זְרֻבָּבֶל, לְמִישֹׁר; וְהוֹצִיא,
אֶת־הָאֶבֶן הָרֹאשָׁה־־תְּשֻׁאוֹת, חֵן חֵן לָהּ. {פ} 7 Who art thou, O great mountain before
Zerubbabel? thou shalt become a plain; and he shall bring forth the top stone with shoutings
of Grace, grace, unto it.' {P}
12701 הָרִאשׁוֹן 62 Article | Adjective - masculine singular adj ; 1)
first, primary, former ; 1a) former (of time) ; 1a1) ancestors ; 1a2) former things ; 1b)
foremost (of location) ; 1c) first (in time) ; 1d) first, chief (in degree) ; adv ; 2) first, before,
formerly, at first 7223 רִאשׁוֹן Gen. 25:25; 26:1; 32:18; 40:13; Exod. 4:8;
12:15f; 40:2, 17; Lev. 4:21; 23:5, 7, 35, 39f; Num. 7:12; 9:1; 20:1; 21:26; 28:16, 18; 33:3; Deut.
10:4; 16:4; 24:4; Jos. 4:19; Jdg. 20:22; Ruth 3:10; 1 Sam. 17:30; 2 Sam. 18:27; 2 Kings 17:40;
1 Chr. 12:16; 24:7; 25:9; 27:2f; 2 Chr. 29:3, 17; 35:1; Ezr. 3:12; 6:19; 7:9; 8:31; 10:17; Neh.
8:18; Est. 3:7, 12; Prov. 18:17; Isa. 8:23; 43:27; Jer. 50:17; Ezek. 40:21; Daniel 8:21; 10:4, 12;
11:13; Hos. 2:9; Hag. 2:3, 9; Zech. 14:10 כה וַיֵּצֵא הָרִאשׁוֹן אַדְמוֹנִי, כֻּלּוֹ כְּאַדֶּרֶת שֵׂעָר;

וַיִּקְרְאוּ שְׁמוֹ, עֵשָׂו.   25 And the first came forth ruddy, all over like a hairy mantle; and they called his name Esau.

12702 הָרִאשֹׁנָה 3 Article | Adjective - feminine singular adj ; 1) first, primary, former ; 1a) former (of time) ; 1a1) ancestors ; 1a2) former things ; 1b) foremost (of location) ; 1c) first (in time) ; 1d) first, chief (in degree) ; adv ; 2) first, before, formerly, at first 7223 רִאשׁוֹן 1 Chr. 27:2; 2 Chr. 3:3; 29:3 ב עַל הַמַּחֲלֹקֶת הָרִאשׁוֹנָה, לַחֹדֶשׁ הָרִאשׁוֹן--יָשָׁבְעָם, בֶּן־זַבְדִּיאֵל; וְעַל, מַחֲלֻקְתּוֹ, עֶשְׂרִים וְאַרְבָּעָה, אָלֶף. {ס}   2 Over the first course for the first month was Jashobeam the son of Zabdiel; and in his course were twenty and four thousand.

12703 הָרִאשֹׁנִים 1 Article | Adjective - masculine plural adj ; 1) first, primary, former ; 1a) former (of time) ; 1a1) ancestors ; 1a2) former things ; 1b) foremost (of location) ; 1c) first (in time) ; 1d) first, chief (in degree) ; adv ; 2) first, before, formerly, at first 7223 רִאשׁוֹן 2 Chr. 16:11 יא וְהִנֵּה דִּבְרֵי אָסָא, הָרִאשֹׁנִים וְהָאַחֲרוֹנִים--הִנָּם כְּתוּבִים עַל־סֵפֶר הַמְּלָכִים, לִיהוּדָה וְיִשְׂרָאֵל.   11 And, behold, the acts of Asa, first and last, lo, they are written in the book of the kings of Judah and Israel.

12704 הָרָאשִׁים 2 Article | Noun - masculine plural 1) head, top, summit, upper part, chief, total, sum, height, front, beginning ; 1a) head (of man, animals) ; 1b) top, tip (of mountain) ; 1c) height (of stars) ; 1d) chief, head (of man, city, nation, place, family, priest) ; 1e) head, front, beginning ; 1f) chief, choicest, best ; 1g) head, division, company, band ; 1h) sum 7218 רֹאשׁ Jdg. 7:20; 9:44 כ וַיִּתְקְעוּ שְׁלֹשֶׁת הָרָאשִׁים בַּשּׁוֹפָרוֹת, וַיִּשְׁבְּרוּ הַכַּדִּים, וַיַּחֲזִיקוּ בְיַד־שְׂמֹאולָם בַּלַּפִּדִים, וּבְיַד־יְמִינָם הַשּׁוֹפָרוֹת לִתְקוֹעַ; וַיִּקְרְאוּ, חֶרֶב לַיהוָה וּלְגִדְעוֹן.   20 And the three companies blew the horns, and broke the pitchers, and held the torches in their left hands, and the horns in their right hands wherewith to blow; and they cried: 'The sword for the LORD and for Gideon!'

12705 הָרִאשֹׁן 1 Article | Adjective - masculine singular adj ; 1) first, primary, former ; 1a) former (of time) ; 1a1) ancestors ; 1a2) former things ; 1b) foremost (of location) ; 1c) first (in time) ; 1d) first, chief (in degree) ; adv ; 2) first, before, formerly, at first 7223 רִאשׁוֹן Exod. 12:15 טו שִׁבְעַת יָמִים, מַצּוֹת תֹּאכֵלוּ--אַךְ בַּיּוֹם הָרִאשׁוֹן, תַּשְׁבִּיתוּ שְּׂאֹר מִבָּתֵּיכֶם: כִּי כָּל־אֹכֵל חָמֵץ, וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא מִיִּשְׂרָאֵל--מִיּוֹם הָרִאשֹׁן, עַד־יוֹם הַשְּׁבִעִי.   15 Seven days shall ye eat unleavened bread; howbeit the first day ye shall put away leaven out of your houses; for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

12706 הָרִאשֹׁנָה 5 Article | Adjective - feminine singular adj ; 1) first, primary, former ; 1a) former (of time) ; 1a1) ancestors ; 1a2) former things ; 1b) foremost (of location) ; 1c) first (in time) ; 1d) first, chief (in degree) ; adv ; 2) first, before, formerly, at first 7223 רִאשׁוֹן Jdg. 20:39; 1 Sam. 14:14; Jer. 36:28; Mic. 4:8; Zechariah 6:2 לט וַיַּהֲפֹךְ אִישׁ־יִשְׂרָאֵל, בַּמִּלְחָמָה; וּבִנְיָמִן הֵחֵל לְהַכּוֹת חֲלָלִים בְּאִישׁ־יִשְׂרָאֵל, כִּשְׁלֹשִׁים אִישׁ--כִּי אָמְרוּ, אַךְ נִגּוֹף נִגָּף הוּא לְפָנֵינוּ כַּמִּלְחָמָה הָרִאשֹׁנָה.   39 And the men of Israel turned in the battle, and Benjamin began to smite and kill of the men of Israel about thirty persons; for they said: 'Surely they are smitten down before us, as in the first battle.'

12707 הָרִאשֹׁנוֹת 6 Article | Adjective - feminine plural adj ; 1) first,
primary, former ; 1a) former (of time) ; 1a1) ancestors ; 1a2) former things ; 1b) foremost
(of location) ; 1c) first (in time) ; 1d) first, chief (in degree) ; adv ; 2) first, before, formerly,
at first 7223 רִאשׁוֹן Gen. 41:20; Isa. 41:22; 42:9; 48:3; 65:16f כ
וַתֹּאכַלְנָה, הַפָּרוֹת, הָרַקּוֹת, וְהָרָעוֹת--אֵת שֶׁבַע הַפָּרוֹת הָרִאשֹׁנוֹת, הַבְּרִיאֹת. 20 And the lean
and ill-favoured kine did eat up the first seven fat kine.

12708 הָרִאשֹׁנִים 29 Article | Adjective - masculine plural adj ; 1)
first, primary, former ; 1a) former (of time) ; 1a1) ancestors ; 1a2) former things ; 1b)
foremost (of location) ; 1c) first (in time) ; 1d) first, chief (in degree) ; adv ; 2) first, before,
formerly, at first 7223 רִאשׁוֹן Exod. 34:1; Num. 6:12; Deut. 10:2, 10; 2
Kings 1:14; 17:34; 1 Chr. 9:2; 18:17; 29:29; 2 Chr. 9:29; 12:15; 17:3; 20:34; 22:1; 25:26; 26:22;
28:26; 35:27; Neh. 5:15; Psalm 89:50; Eccl. 7:10; Jer. 11:10; 34:5; 36:28; Dan. 10:13; Zech. 1:4;
7:7, 12; 8:11 א וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, פְּסָל-לְךָ שְׁנֵי-לֻחֹת אֲבָנִים כָּרִאשֹׁנִים; וְכָתַבְתִּי, עַל-
הַלֻּחֹת, אֶת-הַדְּבָרִים, אֲשֶׁר הָיוּ עַל-הַלֻּחֹת הָרִאשֹׁנִים אֲשֶׁר שִׁבַּרְתָּ. 1 And the LORD said unto
Moses: 'Hew thee two tables of stone like unto the first; and I will write upon the tables the
words that were on the first tables, which thou didst break.

12709 הָרִאשֹׁנִית 1 Article | Number - ordinal feminine singular 1)
first 7224 רִאשֹׁנִית Jer. 25:1 א הַדָּבָר אֲשֶׁר-הָיָה עַל-יִרְמְיָהוּ, עַל-כָּל-
עַם יְהוּדָה, בַּשָּׁנָה הָרְבִעִית, לִיהוֹיָקִים בֶּן-יֹאשִׁיָּהוּ מֶלֶךְ יְהוּדָה: הִיא, הַשָּׁנָה הָרִאשֹׁנִית, לִנְבוּכַדְרֶאצַּר,
מֶלֶךְ בָּבֶל. 1 The word that came to Jeremiah concerning all the people of Judah in the
fourth year of Jehoiakim the son of Josiah, king of Judah, that was the first year of
Nebuchadrezzar king of Babylon;

12710 הָרֹאֹת 3 Article | Verb - Qal Participle - feminine plural 1)
to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ;
1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about,
observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give
attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear,
present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ;
1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e)
(Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to
look at each other, face 7200 רָאָה Deut. 3:21; 4:3; 11:7 כא וְאֶת-
יְהוֹשׁוּעַ צִוֵּיתִי, בָּעֵת הַהִוא לֵאמֹר: עֵינֶיךָ הָרֹאֹת, אֵת כָּל-אֲשֶׁר עָשָׂה יְהוָה אֱלֹהֵיכֶם לִשְׁנֵי הַמְּלָכִים
הָאֵלֶּה--כֵּן-יַעֲשֶׂה יְהוָה לְכָל-הַמַּמְלָכוֹת, אֲשֶׁר אַתָּה עֹבֵר שָׁמָּה. 21 And I commanded Joshua
at that time, saying: 'Thine eyes have seen all that the LORD your God hath done unto these
two kings; so shall the LORD do unto all the kingdoms whither thou goest over.

12711 הָרְאֵתָ 1 Verb - Hophal Perfect - second person masculine singular
1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ;
1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about,
observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give
attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear,
present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ;

1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Deut. 4:35 לה אַתָּה הָרְאֵתָ לָדַעַת, כִּי יְהוָה הוּא הָאֱלֹהִים: אֵין עוֹד, מִלְּבַדּוֹ. 35 Unto thee it was shown, that thou mightest know that the LORD, He is God; there is none else beside Him.

12712 הֵרָאֹתוֹ 1 Verb - Niphal Infinitive construct | third person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Lev. 13:7 ז וְאִם־פָּשֹׂה תִפְשֶׂה הַמִּסְפַּחַת בָּעוֹר, אַחֲרֵי הֵרָאֹתוֹ אֶל־הַכֹּהֵן לְטָהֳרָתוֹ; וְנִרְאָה שֵׁנִית, אֶל־הַכֹּהֵן. 7 But if the scab spread abroad in the skin, after that he hath shown himself to the priest for his cleansing, he shall show himself to the priest again.

12713 הַרְאֹתְךָ 1 Verb - Hiphil Infinitive construct | second person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Exod. 9:16 טז וְאוּלָם, בַּעֲבוּר זֹאת הֶעֱמַדְתִּיךָ, בַּעֲבוּר, הַרְאֹתְךָ אֶת־כֹּחִי; וּלְמַעַן סַפֵּר שְׁמִי, בְּכָל־הָאָרֶץ. 16 But in very deed for this cause have I made thee to stand, to show thee My power, and that My name may be declared throughout all the earth.

12714 הָרָב 6 Article | Adjective - masculine singular adj ; 1) much, many, great ; 1a) much ; 1b) many ; 1c) abounding in ; 1d) more numerous than ; 1e) abundant, enough ; 1f) great ; 1g) strong ; 1h) greater than ; adv ; 1i) much, exceedingly ; n m ; 2) captain, chief 7227 רָב 1 Kings 5:21; 2 Chr. 20:12, 15; Neh. 9:35; Isa. 16:14; Jer. 13:9 כא וַיְהִי כִּשְׁמֹעַ חִירָם, אֶת־דִּבְרֵי שְׁלֹמֹה--וַכב וַיִּשְׁלַח חִירָם, אֶל־שְׁלֹמֹה לֵאמֹר, שָׁמַעְתִּי, אֵת אֲשֶׁר־שָׁלַחְתָּ אֵלָי; אֲנִי אֶעֱשֶׂה אֶת־כָּל־חֶפְצְךָ, בַּעֲצֵי אֲרָזִים וּבַעֲצֵי בְרוֹשִׁים. 22 And Hiram sent to Solomon, saying: 'I have heard that which thou hast sent unto me; I will do all thy desire concerning timber of cedar, and concerning timber of cypress. יִשְׂמַח מְאֹד; וַיֹּאמֶר, בָּרוּךְ יְהוָה הַיּוֹם, אֲשֶׁר נָתַן לְדָוִד בֵּן חָכָם, עַל־הָעָם הָרָב הַזֶּה. 21 And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said: 'Blessed be the LORD this day, who hath given unto David a wise son over this great people.'

12715 הָרַב 1 Article | Adjective - masculine singular adj ; 1) much, many, great ; 1a) much ; 1b) many ; 1c) abounding in ; 1d) more numerous than ; 1e) abundant, enough ; 1f) great ; 1g) strong ; 1h) greater than ; adv ; 1i) much, exceedingly ; n m ; 2) captain, chief 7227 רַב Num. 35:8 ח וְהֶעָרִים, אֲשֶׁר תִּתְּנוּ
מֵאֲחֻזַּת בְּנֵי-יִשְׂרָאֵל--מֵאֵת הָרַב תַּרְבּוּ, וּמֵאֵת הַמְעַט תַּמְעִיטוּ: אִישׁ, כְּפִי נַחֲלָתוֹ אֲשֶׁר יִנְחָלוּ, יִתֵּן מֵעָרָיו,
לַלְוִיִּם. {פ} 8 And concerning the cities which ye shall give of the possession of the children of Israel, from the many ye shall take many, and from the few ye shall take few; each tribe according to its inheritance which it inheriteth shall give of its cities unto the Levites.' {P}

12716 הֲרֹב 2 Verb - Qal Infinitive Absolute 1) to strive, contend ; 1a) (Qal) ; 1a1) to strive ; 1a1a) physically ; 1a1b) with words ; 1a2) to conduct a case or suit (legal), sue ; 1a3) to make complaint ; 1a4) to quarrel ; 1b) (Hiphil) to contend against 7378 רִיב Job 11:2; 40:2 ב הֲרֹב דְּבָרִים, לֹא יֵעָנֶה; וְאִם־אִישׁ שְׂפָתַיִם יִצְדָּק.
2 Should not the multitude of words be answered? And should a man full of talk be accounted right?

12717 הֶרֶב 2 Verb - Hiphil Imperative - masculine singular 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235
רָבָה Jdg. 20:38; Psalms 51:4 לח וְהַמּוֹעֵד, הָיָה לְאִישׁ יִשְׂרָאֵל--עִם־הָאֹרֵב; הֶרֶב,
לְהַעֲלוֹתָם מַשְׂאַת הֶעָשָׁן מִן־הָעִיר. 38 Now there was an appointed sign between the men of Israel and the liers-in-wait, that they should make a great beacon of smoke rise up out of the city.--

12718 הַרְבָּה 2 Verb - Hiphil Infinitive Absolute 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה Gen. 3:16; 16:10
טז אֶל־הָאִשָּׁה אָמַר, הַרְבָּה אַרְבֶּה עִצְּבוֹנֵךְ וְהֵרֹנֵךְ--בְּעֶצֶב, תֵּלְדִי בָנִים; וְאֶל־אִישֵׁךְ, תְּשׁוּקָתֵךְ, וְהוּא,
יִמְשָׁל־בָּךְ. {ס} 16 Unto the woman He said: 'I will greatly multiply thy pain and thy travail; in pain thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.' {S}

12719 הַרְבֵּה 46 Verb - Hiphil Infinitive Absolute 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה Gen. 15:1; 41:49; Deut. 3:5; Jos. 13:1; 22:8; 1 Sam. 26:21; 2 Sam. 1:4; 8:8; 12:2, 30; 1 Kings 5:9; 10:10f; 2 Kings 10:18; 21:16; 1 Chr. 20:2; 2 Chr. 14:12; 25:9; 32:27; Ezr. 10:1; Neh. 2:2; 3:33; 4:4, 13; Psalm 51:4; Eccl. 1:16; 2:7; 5:6, 11, 16, 19; 6:11; 7:16f; 9:18; 11:8; 12:9, 12; Isa. 30:33; Jer. 40:12; Ezek. 24:10; Jon. 4:11; Hag. 1:6, 9 א אַחַר הַדְּבָרִים הָאֵלֶּה, הָיָה דְבַר־יְהוָה אֶל־אַבְרָם, בַּמַּחֲזֶה, לֵאמֹר: אַל־תִּירָא אַבְרָם, אָנֹכִי מָגֵן לָךְ--שְׂכָרְךָ, הַרְבֵּה מְאֹד. 1 After these things the word of the LORD came unto Abram in a vision, saying: 'Fear not, Abram, I am thy shield, thy reward shall be exceeding great.'

12720 הִרְבָּה 9 Verb - Hiphil Perfect - third person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה Deut. 1:10; Jdg. 16:24; 2 Kings 21:6; 2 Chr. 33:6, 23; Jer. 46:16; Hos. 8:11, 14; 10:1 י יְהוָה אֱלֹהֵיכֶם, הִרְבָּה אֶתְכֶם; וְהִנְּכֶם הַיּוֹם, כְּכוֹכְבֵי הַשָּׁמַיִם לָרֹב. 10 the LORD your God hath multiplied you, and, behold, ye are this day as the stars of heaven for multitude.--

12721 הַרְבּוּ 2 Verb - Hiphil Imperative - masculine plural 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה Gen. 34:12; Amos 4:4 יב הַרְבּוּ עָלַי מְאֹד, מֹהַר וּמַתָּן, וְאֶתְּנָה, כַּאֲשֶׁר תֹּאמְרוּ אֵלָי; וּתְנוּ־לִי אֶת־הַנַּעֲרָ, לְאִשָּׁה. 12 Ask me never so much dowry and gift, and I will give according as ye shall say unto me; but give me the damsel to wife.'

12722 הִרְבּוּ 6 Verb - Hiphil Perfect - third common plural 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה 1 Chr. 4:27; 7:4; 23:11; 2 Chr. 31:5; 36:14; Ezek. 22:25 כז וּלְשִׁמְעִי בָּנִים שִׁשָּׁה עָשָׂר, וּבָנוֹת שֵׁשׁ, וּלְאֶחָיו, אֵין בָּנִים רַבִּים; וְכֹל, מִשְׁפַּחְתָּם, לֹא הִרְבּוּ, עַד־בְּנֵי יְהוּדָה. {ס} 27 And Shimei had sixteen sons and six daughters; but his brethren had not many children, neither did all their family multiply, like to the children of Judah. {S}

12723 הַרְבּוֹת 3 Verb - Hiphil Infinitive construct 1) be or become
great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to
become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow
great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make
much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do
much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make
great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה Deut. 17:16; Prov.
25:27; Amos 4:9 טז רַק, לֹא־יַרְבֶּה־לּוֹ סוּסִים, וְלֹא־יָשִׁיב אֶת־הָעָם מִצְרַיְמָה, לְמַעַן הַרְבּוֹת
סוּס; וַיהוָה, אָמַר לָכֶם, לֹא תֹסִפוּן לָשׁוּב בַּדֶּרֶךְ הַזֶּה, עוֹד. 16 Only he shall not multiply
horses to himself, nor cause the people to return to Egypt, to the end that he should multiply
horses; forasmuch as the LORD hath said unto you: 'Ye shall henceforth return no more that
way.'

12724 הַרְבִּי־ 1 הַרְבִּי־שִׁיר Verb - Hiphil Imperative - feminine
singular 1) be or become great, be or become many, be or become much, be or become
numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals,
things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ;
1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ;
1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase
greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235
רָבָה Isa. 23:16 טז קְחִי כִנּוֹר סֹבִּי עִיר, זוֹנָה נִשְׁכָּחָה; הֵיטִיבִי נַגֵּן הַרְבִּי־שִׁיר, לְמַעַן
תִּזָּכֵרִי. 16 Take a harp, go about the city, thou harlot long forgotten; make sweet
melody, sing many songs, that thou mayest be remembered.

12725 הָרַבִּים 11 Article | Adjective - masculine plural adj ; 1)
much, many, great ; 1a) much ; 1b) many ; 1c) abounding in ; 1d) more numerous than ; 1e)
abundant, enough ; 1f) great ; 1g) strong ; 1h) greater than ; adv ; 1i) much, exceedingly ; n
m ; 2) captain, chief 7227 רַב Exod. 2:23; 1 Kings 18:25; 2 Kings 9:22;
Neh. 9:19, 27, 31; 13:26; Jer. 11:15; Ezek. 26:19; Dan. 9:18; 12:3 כג וַיְהִי בַיָּמִים הָרַבִּים
הָהֵם, וַיָּמָת מֶלֶךְ מִצְרַיִם, וַיֵּאָנְחוּ בְנֵי־יִשְׂרָאֵל מִן־הָעֲבֹדָה, וַיִּזְעָקוּ; וַתַּעַל שַׁוְעָתָם אֶל־הָאֱלֹהִים, מִן־
הָעֲבֹדָה. 23 And it came to pass in the course of those many days that the king of Egypt
died; and the children of Israel sighed by reason of the bondage, and they cried, and their cry
came up unto God by reason of the bondage.

12726 הִרְבִּינוּ 1 כִּי־הִרְבִּינוּ Verb - Hiphil Perfect - first common
plural 1) be or become great, be or become many, be or become much, be or become
numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals,
things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ;
1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ;
1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase
greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235
רָבָה Ezr. 10:13 יג אֲבָל הָעָם רָב וְהָעֵת גְּשָׁמִים, וְאֵין כֹּחַ לַעֲמוֹד בַּחוּץ; וְהַמְּלָאכָה, לֹא־
לְיוֹם אֶחָד וְלֹא לִשְׁנַיִם־־כִּי־הִרְבִּינוּ לִפְשֹׁעַ, בַּדָּבָר הַזֶּה. 13 But the people are many, and it

is a time of much rain, and we are not able to stand without, neither is this a work of one day or two; for we have greatly transgressed in this matter.

12727 הָֽרְבִיעִ֗י 23 Article | Number - ordinal masculine singular 1) fourth ; 1a) fourth ; 1b) four square ; 1c) fourth part 7243 רְבִיעִי Gen. 2:14; Exod. 28:20; 39:13; Num. 7:30; 29:23; Jos. 19:17; Jdg. 19:5; 1 Chr. 2:14; 3:2, 15; 8:2; 12:11; 23:19; 24:23; 25:11; 26:2, 4; 27:7; Ezr. 8:33; Jer. 39:2; 52:6; Zech. 8:19 יד וְשֵׁם הַנָּהָר הַשְּׁלִישִׁי חִדֶּקֶל, הוּא הַהֹלֵךְ קִדְמַת אַשּׁוּר; וְהַנָּהָר הָרְבִיעִי, הוּא פְרָת. 14 And the name of the third river is Tigris; that is it which goeth toward the east of Asshur. And the fourth river is the Euphrates.

12728 הָֽרְבִיעִית 4 Article | Number - ordinal feminine singular 1) fourth ; 1a) fourth ; 1b) four square ; 1c) fourth part 7243 רְבִיעִי 1 Kings 6:1, 37; 2 Kings 18:9; Jer. 46:2 א וַיְהִי בִשְׁמוֹנִים שָׁנָה וְאַרְבַּע מֵאוֹת שָׁנָה לְצֵאת בְּנֵי־יִשְׂרָאֵל מֵאֶרֶץ־מִצְרַיִם בַּשָּׁנָה הָרְבִיעִית בְּחֹדֶשׁ זִו, הוּא הַחֹדֶשׁ הַשֵּׁנִי, לִמְלֹךְ שְׁלֹמֹה, עַל־יִשְׂרָאֵל; וַיִּבֶן הַבַּיִת, לַיהוָה. 1 And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Ziv, which is the second month, that he began to build the house of the LORD.

12729 הָֽרְבִיעִת 2 Article | Number - ordinal feminine singular 1) fourth ; 1a) fourth ; 1b) four square ; 1c) fourth part 7243 רְבִיעִי Lev. 19:24; Jeremiah 36:1 כד וּבַשָּׁנָה, הָרְבִיעִת, יִהְיֶה, כָּל-פִּרְיוֹ--קֹדֶשׁ הִלּוּלִים, לַיהוָה.
24 And in the fourth year all the fruit thereof shall be holy, for giving praise unto the LORD.

12730 הִרְבִּיתָ 3 Verb - Hiphil Perfect - second person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה Neh. 9:23; Isa. 9:2; Ezek. 28:5 כג וּבְנֵיהֶם הִרְבִּיתָ, כְּכֹכְבֵי הַשָּׁמָיִם; וַתְּבִיאֵם, אֶל-הָאָרֶץ, אֲשֶׁר-אָמַרְתָּ לַאֲבֹתֵיהֶם, לָבוֹא לָרָשֶׁת. **23** Their children also didst Thou multiply as the stars of heaven, and didst bring them into the land, concerning which Thou didst say to their fathers, that they should go in to possess it.

12731 הִרְבֵּית 2 הִרְבֵּיתִיkethib; Verb - Hiphil Perfect - second feminine singular l 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה Jer. 46:11; Nahum 3:16 יא עֲלִי גִלְעָד וּקְחִי צֳרִי, בְּתוּלַת בַּת־מִצְרָיִם; לַשָּׁוְא הרביתי (הִרְבֵּית) רְפֻאוֹת, תְּעָלָה אֵין לָךְ. 11 Go up into Gilead, and take balm, O virgin daughter of Egypt; in vain dost thou use many medicines; there is no cure for thee.

12732 הִרְבֵּיתִי 3 הִרְבֵּיתqere; Verb - Hiphil Perfect - first person common singular 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה Jer. 46:11; Hos. 2:10; 12:11 יא עֲלִי גִלְעָד וּקְחִי צֳרִי, בְּתוּלַת בַּת־מִצְרָיִם; לַשָּׁוְא הרביתי (הִרְבֵּית) רְפֻאוֹת, תְּעָלָה אֵין לָךְ. 11 Go up into Gilead, and take balm, O virgin daughter of Egypt; in vain dost thou use many medicines; there is no cure for thee.

12733 הִרְבֵּיתֶם 1 Verb - Hiphil Perfect - second person masculine plural 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה Ezekiel 11:6 ו הִרְבֵּיתֶם חַלְלֵיכֶם, בָּעִיר הַזֹּאת; וּמִלֵּאתֶם חוּצֹתֶיהָ, חָלָל. {פ}

6 Ye have multiplied your slain in this city, and ye have filled the streets thereof with the slain. {P}

12734 הָרִבְלָה 1 Article | Noun proper - feminine singular Riblah = |fertility|; 1) a place on the eastern boundary of Israel ; 2) a town in the land of Hamath on the great road between Babylon and Palestine 7247 רִבְלָה Num. 34:11

יא וְיָרַד הַגְּבֻל מִשְּׁפָם הָרִבְלָה, מִקֶּדֶם לָעָיִן; וְיָרַד הַגְּבֻל, וּמָחָה עַל-כֶּתֶף יָם-כִּנֶּרֶת קֵדְמָה.

11 and the border shall go down from Shepham to Riblah, on the east side of Ain; and the border shall go down, and shall strike upon the slope of the sea of Chinnereth eastward;

12735 הָרְבִעִי 3 Article | Number - ordinal masculine singular 1) fourth ; 1a) fourth ; 1b) four square ; 1c) fourth part 7243 רְבִיעִי 1 Chr. 24:8; 26:11; 2 Chronicles 20:26; ח לְחָרִם, {ר} הַשְּׁלִישִׁי, {ס} לִשְׂעֹרִים, הָרְבִעִי. {ס}

8 the third to Harim, the fourth to Seorim;

12736 הָרְבִעִית 5 Article | Number - ordinal feminine singular 1) fourth ; 1a) fourth ; 1b) four square ; 1c) fourth part 7243 רְבִיעִי Jer. 25:1; 28:1; 45:1; 51:59; Zech. 6:3 א הַדָּבָר אֲשֶׁר־הָיָה עַל־יִרְמְיָהוּ, עַל־כָּל־עַם יְהוּדָה, בַּשָּׁנָה הָרְבִעִית, לִיהוֹיָקִים בֶּן־יֹאשִׁיָּהוּ מֶלֶךְ יְהוּדָה: הִיא, הַשָּׁנָה הָרִאשֹׁנִית, לִנְבוּכַדְרֶאצַּר, מֶלֶךְ בָּבֶל.

1 The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah, king of Judah, that was the first year of Nebuchadrezzar king of Babylon;

12737 הָרֹבֵץ 1 Article | Verb - Qal Participle - masculine plural 1) to stretch oneself out, lie down, lie stretched out ; 1a) (Qal) to lie down, lie ; 1b)(Hiphil) to cause to lie down ; 1b1) laying (stones) 7257 רָבַץ Ezek. 29:3 ג דַּבֵּר וְאָמַרְתָּ כֹּה־אָמַר אֲדֹנָי יְהוִה, הִנְנִי עָלֶיךָ פַּרְעֹה מֶלֶךְ־מִצְרַיִם, הַתַּנִּים הַגָּדוֹל, הָרֹבֵץ בְּתוֹךְ יְאֹרָיו: אֲשֶׁר אָמַר לִי יְאֹרִי, וַאֲנִי עֲשִׂיתִנִי. 3 speak, and say: Thus saith the Lord GOD: behold, I am against thee, Pharaoh King of Egypt, the great dragon that lieth in the midst of his rivers, that hath said: My river is mine own, and I have made it for myself.

12738 הִרְבְּתָה 1 Verb - Hiphil Perfect - third person feminine singular 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה 1 Sam. 1:12 יב וְהָיָה כִּי הִרְבְּתָה, לְהִתְפַּלֵּל לִפְנֵי יְהוָה; וְעֵלִי, שֹׁמֵר אֶת־פִּיהָ. 12 And it came to pass, as she prayed long before the LORD, that Eli watched her mouth.

12739 הָרָג 3 Verb - Qal Perfect - third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026 הָרַג Jdg. 9:45; 2 Sam. 14:7; 1 Kings 9:16 מה וַאֲבִימֶלֶךְ נִלְחָם בָּעִיר, כֹּל הַיּוֹם הַהוּא, וַיִּלְכֹּד אֶת־הָעִיר, וְאֶת־הָעָם אֲשֶׁר־בָּהּ הָרָג; וַיִּתֹּץ, אֶת־הָעִיר, וַיִּזְרָעֶהָ, מֶלַח. {פ} 45 And Abimelech fought against the city all that day; and he took the city, and slew the people that were therein; and he beat down the city, and sowed it with salt. {P}

12740 הָרַג 4 Verb - Qal Perfect - third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026 הָרַג Jdg. 9:24; 1 Sam. 22:21; 1 Kings 19:1; 2 Chr. 22:1 כד לָבוֹא, חֲמַס שִׁבְעִים בְּנֵי־יְרֻבָּעַל; וְדָמָם, לָשׂוּם עַל־אֲבִימֶלֶךְ אֲחִיהֶם אֲשֶׁר הָרַג אוֹתָם, וְעַל בַּעֲלֵי שְׁכֶם, אֲשֶׁר־חִזְּקוּ אֶת־יָדָיו לַהֲרֹג אֶת־אֶחָיו. 24 that the violence done to the threescore and ten sons of Jerubbaal might come, and that their blood might be laid upon Abimelech their brother, who slew them, and upon the men of Shechem, who strengthened his hands to slay his brethren.

12741 הָרֹג 3 Verb - Qal Infinitive Absolute 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026 הָרַג Num. 11:15; Deut. 13:10; Isa. 22:13 טו וְאִם-כָּכָה אַתְּ-עֹשֶׂה לִּי, הָרְגֵנִי נָא הָרֹג--אִם-מָצָאתִי חֵן, בְּעֵינֶיךָ; וְאַל-אֶרְאֶה, בְּרָעָתִי. {פ} 15 And if Thou deal thus with me, kill me, I pray Thee, out of hand, if I have found favour in Thy sight; and let me not look upon my wretchedness.' {P}

12742 הֲרֹג 1 Verb - Qal Imperative - masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026

הָרַג Jdg. 8:20 כ וַיֹּאמֶר לְיֶתֶר בְּכוֹרוֹ, קוּם הֲרֹג אוֹתָם; וְלֹא-שָׁלַף הַנַּעַר חַרְבּוֹ כִּי יָרֵא,
כִּי עוֹדֶנּוּ נָעַר. 20 And he said unto Jether his first-born: 'Up, and slay them.' But the
youth drew not his sword; for he feared, because he was yet a youth.

12743 הֶרֶג 2 Noun - masculine singular 1) a killing, slaughter
2027 הֶ֫רֶג Isa. 30:25; Ezek. 26:15 כה וְהָיָה עַל-כָּל-הַר גָּבֹהַּ, וְעַל כָּל-גִּבְעָה
נִשָּׂאָה, פְּלָגִים, יִבְלֵי-מָיִם--בְּיוֹם הֶרֶג רָב, בִּנְפֹל מִגְדָּלִים. 25 And there shall be upon every
lofty mountain, and upon every high hill streams and watercourses, in the day of the great
slaughter, when the towers fall.

12744 הֹרָג 1 Verb - Qal Passive Perfect - third person masculine singular
1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ;
1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026
הָרַג Isa. 27:7 ז הַכְּמַכַּת מַכֵּהוּ, הִכָּהוּ: אִם-כְּהֶרֶג הֲרֻגָיו, הֹרָג. 7 Hath He
smitten him as He smote those that smote him? Or is he slain according to the slaughter of
them that were slain by Him?

12745 הֹרֵג 5 כָּל-הֹרֵג Verb - Qal Participle - masculine singular
1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ;
1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026
הָרַג Gen. 4:15; Exod. 4:23; Num. 31:19; 2 Kings 9:31; Hos. 9:13 טו וַיֹּאמֶר לוֹ
יְהוָה, לָכֵן כָּל-הֹרֵג קַיִן, שִׁבְעָתַיִם, יֻקָּם; וַיָּשֶׂם יְהוָה לְקַיִן אוֹת, לְבִלְתִּי הַכּוֹת-אֹתוֹ כָּל-מֹצְאוֹ. 15
And the LORD said unto him: 'Therefore whosoever slayeth Cain, vengeance shall be taken on
him sevenfold.' And the LORD set a sign for Cain, lest any finding him should smite him.

12746 הֲרֵגָה 1 Noun - feminine singular 1) a killing, slaughter
2028 הֲרֵגָה Jer. 12:3 ג וְאַתָּה יְהוָה, יְדַעְתָּנִי--תִּרְאֵנִי, וּבָחַנְתָּ לִבִּי אִתָּךְ; הַתִּקֵם
כְּצֹאן לְטִבְחָה, וְהַקְדִּשֵׁם לְיוֹם הֲרֵגָה. {פ} 3 But Thou, O LORD, knowest me, Thou seest
me, and triest my heart toward Thee; pull them out like sheep for the slaughter, and prepare
them for the day of slaughter. {P}

12747 הָרָגוּ 3 Verb - Qal Perfect - third person common plural 1) to
kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2)
to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026
הָרַג Neh. 9:26; Est. 9:10; Ezek. 23:10 כו וַיַּמְרוּ וַיִּמְרְדוּ בָּךְ, וַיַּשְׁלִכוּ אֶת-תּוֹרָתְךָ
אַחֲרֵי גַוָּם, וְאֶת-נְבִיאֶיךָ הָרָגוּ, אֲשֶׁר-הֵעִידוּ בָם לַהֲשִׁיבָם אֵלֶיךָ; וַיַּעֲשׂוּ, נֶאָצוֹת גְּדוֹלֹת. 26
Nevertheless they were disobedient, and rebelled against Thee, and cast Thy law behind their
back, and slew Thy prophets that did forewarn them to turn them back unto Thee, and they
wrought great provocations.

12748 הָרְגוּ 15 Verb - Qal Perfect - third person common plural 1)
to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2)
to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026
הָרַג Gen. 34:26; 49:6; Num. 31:8; Jos. 10:11; 13:22; Jdg. 7:25; 2 Sam. 3:30; 4:11; 1
Kings 19:10, 14; 2 Kings 11:18; 2 Chr. 23:17; Est. 9:6, 12 כו וְאֶת-חֲמוֹר וְאֶת-שְׁכֶם בְּנוֹ,
הָרְגוּ לְפִי-חָרֶב; וַיִּקְחוּ אֶת-דִּינָה מִבֵּית שְׁכֶם, וַיֵּצֵאוּ. 26 And they slew Hamor and Shechem
his son with the edge of the sword, and took Dinah out of Shechem's house, and went forth.

12749 הֲרֹגוּ 1 Verb - Qal Imperative - masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026
הָרַג Num. 31:17 יז וְעַתָּה, הִרְגוּ כָל-זָכָר בַּטָּף; וְכָל-אִשָּׁה, יֹדַעַת אִישׁ לְמִשְׁכַּב זָכָר--
הֲרֹגוּ. 17 Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him.

12750 הִרְגוּ 2 Verb - Qal Imperative - masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026
הָרַג Num. 25:5; 31:17 ה וַיֹּאמֶר מֹשֶׁה, אֶל-שֹׁפְטֵי יִשְׂרָאֵל: הִרְגוּ אִישׁ אֲנָשָׁיו, הַנִּצְמָדִים
לְבַעַל פְּעוֹר. 5 And Moses said unto the judges of Israel: 'Slay ye every one his men that have joined themselves unto the Baal of Peor.'

12751 הֲרָגוּם 1 Verb - Qal Perfect - third person common plural | third person masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026 הָרַג Jos. 9:26 כו וַיַּעַשׂ לָהֶם, כֵּן; וַיַּצֵּל אוֹתָם
מִיַּד בְּנֵי־יִשְׂרָאֵל, וְלֹא הֲרָגוּם. 26 And so did he unto them, and delivered them out of the hand of the children of Israel, that they slew them not.

12752 הֲרָגוֹ 1 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026 הָרַג Gen. 4:25 כה וַיֵּדַע אָדָם עוֹד,
אֶת־אִשְׁתּוֹ, וַתֵּלֶד בֵּן, וַתִּקְרָא אֶת־שְׁמוֹ שֵׁת: כִּי שָׁת־לִי אֱלֹהִים, זֶרַע אַחֵר--תַּחַת הֶבֶל, כִּי הֲרָגוֹ קָיִן.
25 And Adam knew his wife again; and she bore a son, and called his name Seth: 'for God hath appointed me another seed instead of Abel; for Cain slew him.'

12753 הַרְגִּזוּ 1 Verb - Hiphil Perfect - third person masculine plural
1) (Aphel) to rage, enrage 7265 רְגַז Ezr. 5:12 יב לָהֵן, מִן־דִּי הַרְגִּזוּ
אֲבָהֳתַנָא לֶאֱלָהּ שְׁמַיָּא--יְהַב הִמּוֹ, בְּיַד נְבוּכַדְנֶצַּר מֶלֶךְ־בָּבֶל כסדיא (כַּסְדָּאָה); וּבַיְתָה דְנָה סַתְרֵהּ,
וְעַמָּה הַגְלִי לְבָבֶל. {ס} 12 But because that our fathers had provoked the God of heaven, He gave them into the hand of Nebuchadnezzar king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon. {S}

12754 הִרְגַּזְתַּנִי 1 Verb - Hiphil Perfect - second person masculine singular | first person common singular 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ; 1a)(Qal) to quake, be disquieted, be excited, be perturbed ; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb ; 1c) (Hithpael) to excite oneself 7264
רָגַז 1 Sam. 28:15 טו וַיֹּאמֶר שְׁמוּאֵל אֶל־שָׁאוּל, לָמָּה הִרְגַּזְתַּנִי לְהַעֲלוֹת אֹתִי; וַיֹּאמֶר
שָׁאוּל צַר־לִי מְאֹד וּפְלִשְׁתִּים נִלְחָמִים בִּי, וֵאלֹהִים סָר מֵעָלַי וְלֹא־עָנָנִי עוֹד גַּם בְּיַד־הַנְּבִיאִים גַּם־
בַּחֲלֹמוֹת, וָאֶקְרָאֶה לְךָ, לְהוֹדִיעֵנִי מָה אֶעֱשֶׂה. {ס} 15 And Samuel said to Saul: 'Why hast thou disquieted me, to bring me up?' And Saul answered: 'I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more,

neither by prophets, nor by dreams; therefore I have called thee, that thou mayest make known unto me what I shall do.' {S}

12755 הֲרֻגֵי 1 Verb - Qal Passive Participle - masculine plural construct
1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ;
1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026
הָרַג Jer. 18:21 כא לָכֵן תֵּן אֶת־בְּנֵיהֶם לָרָעָב, וְהַגִּרֵם עַל־יְדֵי־חֶרֶב, וְתִהְיֶנָה נְשֵׁיהֶם
שַׁכֻּלוֹת וְאַלְמָנוֹת, וְאַנְשֵׁיהֶם יִהְיוּ הֲרֻגֵי מָוֶת; בַּחוּרֵיהֶם, מֻכֵּי־חֶרֶב בַּמִּלְחָמָה. 21 Therefore
deliver up their children to the famine, and hurl them to the power of the sword; and let their
wives be bereaved of their children, and widows; and let their men be slain of death, and their
young men smitten of the sword in battle.

12756 הֲרֻגֶיהָ 1 כָּל־הֲרֻגֶיהָ Verb - Qal Passive Participle - masculine
plural construct | third person feminine singular 1) to kill, slay, murder, destroy,
murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b)
(Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026 הָרַג Prov.
7:26 כו כִּי-רַבִּים חֲלָלִים הִפִּילָה; וַעֲצֻמִים, כָּל-הֲרֻגֶיהָ. 26 For she hath cast down
many wounded; yea, a mighty host are all her slain.

12757 הֲרֻגָיו 1 Verb - Qal Passive Participle - masculine plural construct |
third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of
hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c)
(Pual) to be killed, be slain 2026 הָרַג Isa. 27:7 ז הַכְּמַכַּת מַכֵּהוּ,
הִכָּהוּ: אִם־כְּהֶרֶג הֲרֻגָיו, הֹרָג. 7 Hath He smitten him as He smote those that smote him?
Or is he slain according to the slaughter of them that were slain by Him?

12758 הִרְגִּיז 1 Verb - Hiphil Perfect - third person masculine singular
1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ; 1a)(Qal) to quake, be
disquieted, be excited, be perturbed ; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb ;
1c) (Hithpael) to excite oneself 7264 רָגַז Isa. 23:11 יא יָדוֹ נָטָה עַל־
הַיָּם, הִרְגִּיז מַמְלָכוֹת; יְהוָה צִוָּה אֶל־כְּנַעַן, לַשְׁמִד מָעֻזְנֶיהָ. 11 He hath stretched out His hand
over the sea, He hath shaken the kingdoms; the LORD hath given commandment concerning
Canaan, to destroy the strongholds thereof;

12759 הֲרֻגִים 1 Verb - Qal Passive Participle - masculine plural 1)
to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2)
to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026
הָרַג Isa. 14:19 יט וְאַתָּה הָשְׁלַכְתָּ מִקִּבְרְךָ, כְּנֵצֶר נִתְעָב--לְבֻשׁ הֲרֻגִים, מְטֹעֲנֵי חָרֶב;
יוֹרְדֵי אֶל־אַבְנֵי־בוֹר, כְּפֶגֶר מוּבָס. 19 But thou art cast forth away from thy grave like an
abhorred offshoot, in the raiment of the slain, that are thrust through with the sword, that go
down to the pavement of the pit, as a carcass trodden under foot.

12760 הֹרְגִים 1 Verb - Qal Participle - masculine plural 1) to kill,
slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to
destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026
הָרַג 2 Kings 17:25 כה וַיְהִי, בִּתְחִלַּת שִׁבְתָּם שָׁם, לֹא יָרְאוּ, אֶת־יְהוָה; וַיְשַׁלַּח יְהוָה בָּהֶם
אֶת־הָאֲרָיוֹת, וַיִּהְיוּ הֹרְגִים בָּהֶם. 25 And so it was, at the beginning of their dwelling there,

that they feared not the LORD; therefore the LORD sent lions among them, which killed some of them.

12761 הַרְגִּיעַ 1 Verb - Hiphil Infinitive construct 1) to act in an instant, stir up, disturb ; 1a) (Qal) to stir up, disturb ; 1b) (Hiphil) to make a twinkling ; 2) to rest or repose, be at rest or repose, settle, quiet, give rest ; 2a) (Niphal) ; 2a1) to cause to rest (of sword, of the sea) ; 2a2) to wink (with prep) ; 2b) (Hiphil) ; 2b1) to give rest to ; 2b2) to rest, repose ; 3) to harden 7280 רָגַע Jer. 50:34 לד גֹּאֲלָם
חָזָק, יְהוָה צְבָאוֹת שְׁמוֹ--רִיב יָרִיב, אֶת-רִיבָם: לְמַעַן הִרְגִּיעַ אֶת-הָאָרֶץ, וְהִרְגִּיז לְיֹשְׁבֵי בָבֶל.
34 Their Redeemer is strong, the LORD of hosts is His name; He will thoroughly plead their cause, that He may give rest to the earth, and disquiet the inhabitants of Babylon.

12762 הִרְגִּיעָה 1 Verb - Hiphil Perfect - third person feminine singular
1) to act in an instant, stir up, disturb ; 1a) (Qal) to stir up, disturb ; 1b) (Hiphil) to make a twinkling ; 2) to rest or repose, be at rest or repose, settle, quiet, give rest ; 2a) (Niphal) ; 2a1) to cause to rest (of sword, of the sea) ; 2a2) to wink (with prep) ; 2b) (Hiphil) ; 2b1) to give rest to ; 2b2) to rest, repose ; 3) to harden 7280 רָגַע Isa. 34:14
14 יד וּפָגְשׁוּ צִיִּים אֶת-אִיִּים, וְשָׂעִיר עַל-רֵעֵהוּ יִקְרָא; אַךְ-שָׁם הִרְגִּיעָה לִּילִית, וּמָצְאָה לָהּ מָנוֹחַ.
And the wild-cats shall meet with the jackals, and the satyr shall cry to his fellow; yea, the night-monster shall repose there, and shall find her a place of rest.

12763 הֹרְגֶךָ 1 Verb - Qal Participle - masculine singular construct | second person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026 הָרַג Ezek. 28:9 ט הֶאָמֹר תֹּאמַר
אֱלֹהִים אָנִי, לִפְנֵי הֹרְגֶךָ: וְאַתָּה אָדָם וְלֹא-אֵל, בְּיַד מְחַלְלֶיךָ. 9 Wilt thou yet say before him that slayeth thee: I am God? But thou art man, and not God, in the hand of them that defile thee.

12764 הָרַגְלָיִם 1 Article | Noun - feminine dual 1) foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c) of seraphim, cherubim, idols, animals, table ; 1d) according to the pace of (with prep) ; 1e) three times (feet, paces) 7272 רֶגֶל
Isa. 7:20 כ בַּיּוֹם הַהוּא יְגַלַּח אֲדֹנָי בְּתַעַר הַשְּׂכִירָה בְּעֶבְרֵי נָהָר, בְּמֶלֶךְ אַשּׁוּר, אֶת-הָרֹאשׁ,
וְשַׂעַר הָרַגְלָיִם; וְגַם אֶת-הַזָּקָן, תִּסְפֶּה. {פ} 20 In that day shall the Lord shave with a razor that is hired in the parts beyond the River, even with the king of Assyria, the head and the hair of the feet; and it shall also sweep away the beard. {P}

12765 הֲרָגָם 1 אִם-הֲרָגָם Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026 הָרַג Psalms 78:34 לד
אִם-הֲרָגָם וּדְרָשׁוּהוּ; וְשָׁבוּ, וְשִׁחֲרוּ-אֵל. 34 When He slew them, then they would inquire after Him, and turn back and seek God earnestly.

12766 הֹרַגְנוּ 1 Verb - Qal Passive Perfect - first person common plural
1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026

הָרַג Psalm 44:23 כג כִּי-עָלֶיךָ, הֹרַגְנוּ כָל-הַיּוֹם; נֶחְשַׁבְנוּ, כְּצֹאן טִבְחָה. 23 Nay,
but for Thy sake are we killed all the day; we are accounted as sheep for the slaughter.

12767 הָרְגֵנִי 1 Verb - Qal Imperative - masculine singular | first person
common singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a)
(Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be
killed, be slain 2026 הָרַג Num. 11:15 טו וְאִם-כָּכָה אַתְּ-עֹשֶׂה לִּי, הָרְגֵנִי
נָא הָרֹג--אִם-מָצָאתִי חֵן, בְּעֵינֶיךָ; וְאַל-אֶרְאֶה, בְּרָעָתִי. {פ} 15 And if Thou deal thus with me,
kill me, I pray Thee, out of hand, if I have found favour in Thy sight; and let me not look upon
my wretchedness.' {P}

12768 הֵרָגְעִי 1 Verb - Niphal Imperative - feminine singular 1) to
act in an instant, stir up, disturb ; 1a) (Qal) to stir up, disturb ; 1b) (Hiphil) to make a
twinkling ; 2) to rest or repose, be at rest or repose, settle, quiet, give rest ; 2a) (Niphal) ; 2a1)
to cause to rest (of sword, of the sea) ; 2a2) to wink (with prep) ; 2b) (Hiphil) ; 2b1) to
give rest to ; 2b2) to rest, repose ; 3) to harden 7280 רָגַע Jer. 47:6
ו הוֹי, חֶרֶב לַיהוָה, עַד־אָנָה, לֹא תִשְׁקֹטִי; הֵאָסְפִי, אֶל־תַּעְרֵךְ--הֵרָגְעִי, וָדֹמִּי. 6 O thou sword of
the LORD, how long will it be ere thou be quiet? Put up thyself into thy scabbard, rest, and be
still.

12769 הַרְגִּשׁוּ 3 Verb - Hiphil Perfect - third person masculine plural
1) to be in tumult ; 1a) (Aphel) to gather in a tumultuous throng, show tumultuousness, come
thronging 7284 רְגַשׁ Dan. 6:7, 12, 16 ז אֱדַיִן סָרְכַיָּא וַאֲחַשְׁדַּרְפְּנַיָּא,
אִלֵּן, הַרְגִּשׁוּ, עַל־מַלְכָּא; וְכֵן אָמְרִין לֵהּ, דָּרְיָוֶשׁ מַלְכָּא לְעָלְמִין חֱיִי. 7 Then these presidents
and satraps came tumultuously to the king, and said thus unto him: 'King Darius, live for ever!

12770 הָרָגְתָּ 2 Verb - Qal Perfect - second person masculine singular
1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ;
1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026
הָרַג 2 Chr. 21:13; Isa. 14:20 יג וַתֵּלֶךְ, בְּדֶרֶךְ מַלְכֵי יִשְׂרָאֵל, וַתַּזְנֶה אֶת־יְהוּדָה וְאֶת־
יֹשְׁבֵי יְרוּשָׁלַ͏ִם, כְּהַזְנוֹת בֵּית אַחְאָב; וְגַם אֶת־אַחֶיךָ בֵית־אָבִיךָ הַטּוֹבִים מִמְּךָ, הָרָגְתָּ. 13 but hast
walked in the way of the kings of Israel, and hast made Judah and the inhabitants of
Jerusalem to go astray, like as the house of Ahab made [Israel] to go astray; and also hast slain
thy brethren of thy father's house, who were better than thyself;

12771 הָרַגְתָּ 4 Verb - Qal Perfect - second person masculine singular
1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ;
1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026
הָרַג Exod. 2:14; 2 Sam. 12:9; Lam. 2:21; 3:43 יד וַיֹּאמֶר מִי שָׂמְךָ לְאִישׁ שַׂר וְשֹׁפֵט,
עָלֵינוּ--הַלְהָרְגֵנִי אַתָּה אֹמֵר, כַּאֲשֶׁר הָרַגְתָּ אֶת־הַמִּצְרִי; וַיִּירָא מֹשֶׁה וַיֹּאמַר, אָכֵן נוֹדַע הַדָּבָר.
14 And he said: 'Who made thee a ruler and a judge over us? thinkest thou to kill me, as thou
didst kill the Egyptian?' And Moses feared, and said: 'Surely the thing is known.'

12772 הֲרָגָתְהוּ 1 Verb - Qal Perfect - third person feminine singular | third
person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of
hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c)
(Pual) to be killed, be slain 2026 הָרַג Jdg. 9:54 נד וַיִּקְרָא מְהֵרָה

אֶל-הַנַּעַר נֹשֵׂא כֵלָיו, וַיֹּאמֶר לוֹ שְׁלֹף חַרְבְּךָ וּמוֹתְתֵנִי--פֶּן-יֹאמְרוּ לִי, אִשָּׁה הֲרָגָתְהוּ; וַיִּדְקְרֵהוּ נַעֲרוֹ, וַיָּמֹת. 54 Then he called hastily unto the young man his armour-bearer, and said unto him: 'Draw thy sword, and kill me, that men say not of me: A woman slew him.' And his young man thrust him through, and he died.

12773 הָרַגְתִּי 4 Verb - Qal Perfect - first person common singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026 הָרַג Gen. 4:23; Num. 22:33; Jdg. 8:19; Amos 4:10 כג וַיֹּאמֶר לֶמֶךְ לְנָשָׁיו, עָדָה וְצִלָּה שְׁמַעַן קוֹלִי--נְשֵׁי לֶמֶךְ, הַאְזֵנָּה אִמְרָתִי: כִּי אִישׁ הָרַגְתִּי לְפִצְעִי, וְיֶלֶד לְחַבֻּרָתִי. 23 And Lamech said unto his wives: Adah and Zillah, hear my voice; ye wives of Lamech, hearken unto my speech; for I have slain a man for wounding me, and a young man for bruising me;

12774 הֲרַגְתִּיךְ 1 Verb - Qal Perfect - first person common singular | second person feminine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026 הָרַג Num. 22:29 כט וַיֹּאמֶר בִּלְעָם לָאָתוֹן, כִּי הִתְעַלַּלְתְּ בִּי; לוּ יֶשׁ-חֶרֶב בְּיָדִי, כִּי עַתָּה הֲרַגְתִּיךְ. 29 And Balaam said unto the ass: 'Because thou hast mocked me; I would there were a sword in my hand, for now I had killed thee.'

12775 הֲרַגְתִּיךָ 1 Verb - Qal Perfect - first person common singular | second person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026 הָרַג 1 Sam. 24:12 יב יִשְׁפֹּט יְהוָה בֵּינִי וּבֵינֶךָ, וּנְקָמַנִי יְהוָה מִמֶּךָּ; וְיָדִי, לֹא תִהְיֶה-בָּךְ. 12 The LORD judge between me and thee, and the LORD avenge me of thee; but my hand shall not be upon thee.

12776 הֲרַגְתִּים 1 Verb - Qal Perfect - first person common singular | third person masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026 הָרַג Hos. 6:5 ה עַל-כֵּן, חָצַבְתִּי בַּנְּבִיאִים--הֲרַגְתִּים, בְּאִמְרֵי-פִי; וּמִשְׁפָּטֶיךָ, אוֹר יֵצֵא. 5 Therefore have I hewed them by the prophets, I have slain them by the words of My mouth; and thy judgment goeth forth as the light.

12777 הֲרַגְתֶּם 1 Verb - Qal Perfect - second person masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026 הָרַג Jdg. 8:18 יח וַיֹּאמֶר, אֶל-זֶבַח וְאֶל-צַלְמֻנָּע, אֵיפֹה הָאֲנָשִׁים, אֲשֶׁר הֲרַגְתֶּם בְּתָבוֹר; וַיֹּאמְרוּ, כָּמוֹךָ כְמוֹהֶם, אֶחָד, כְּתֹאַר בְּנֵי הַמֶּלֶךְ. 18 Then said he unto Zebah and Zalmunna: 'Where are the men whom ye slew at Tabor?' And they answered: 'As thou art, so were they; of one form with the children of a king.'

12778 הֲרַגְתָּנִי 1 Verb - Qal Perfect - second person masculine singular | first person common singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026 הָרַג 1 Sam. 24:19 ט וְכִי-יִמְצָא אִישׁ

אֶת־אֹיְבוֹ, וְשִׁלְּחוֹ בְּדֶרֶךְ טוֹבָה; וַיהוָה, יְשַׁלֶּמְךָ טוֹבָה, תַּחַת הַיּוֹם הַזֶּה, אֲשֶׁר עָשִׂיתָה לִי. 19 For
if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good
for that which thou hast done unto me this day.

12779 הָרֹדִים 3 Article | Verb - Qal Participle - masculine plural 1)
to rule, have dominion, dominate, tread down ; 1a) (Qal) to have dominion, rule, subjugate ;
1b) (Hiphil) to cause to dominate ; 2) to scrape out ; 2a) (Qal) to scrape, scrape out
7287 רָדָה 1 Kings 5:30; 9:23; 2 Chr. 8:10 ל לְבַד מִשָּׂרֵי הַנִּצָּבִים לִשְׁלֹמֹה,
30 אֲשֶׁר עַל־הַמְּלָאכָה, שְׁלֹשֶׁת אֲלָפִים, וּשְׁלֹשׁ מֵאוֹת־־הָרֹדִים בָּעָם, הָעֹשִׂים בַּמְּלָאכָה. {ס}
besides Solomon's chief officers that were over the work, three thousand and three hundred,
who bore rule over the people that wrought in the work. {S}

12780 הִרְדִיפֻהוּ 1 Verb - Hiphil Perfect - third common plural | third
person masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a)
(Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass
(fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b)
(Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently,
aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to
pursue, chase 7291 רָדַף Jdg. 20:43 מג כִּתְּרוּ אֶת־בִּנְיָמִן הִרְדִיפֻהוּ,
מְנוּחָה הִדְרִיכֻהוּ, עַד נֹכַח הַגִּבְעָה, מִמִּזְרַח־שָׁמֶשׁ. 43 They inclosed the Benjamites round
about, and chased them, and overtook them at their resting-place, as far as over against Gibeah
toward the sunrising.

12781 הָרֹדְפִים 5 Article | Verb - Qal Participle - masculine plural 1)
to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight,
chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to
secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one
pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual)
to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase 7291 רָדַף
Jos. 2:7, 16 x 2, 22 x 2 ז וְהָאֲנָשִׁים, רָדְפוּ אַחֲרֵיהֶם דֶּרֶךְ הַיַּרְדֵּן, עַל, הַמַּעְבְּרוֹת; וְהַשַּׁעַר
סָגָרוּ־־אַחֲרֵי, כַּאֲשֶׁר יָצְאוּ הָרֹדְפִים אַחֲרֵיהֶם. 7 And the men pursued after them the way to
the Jordan unto the fords; and as soon as they that pursued after them were gone out, the gate
was shut.

12782 הָרָה 11 Adjective - feminine singular 1) pregnant
2030 הָרָה Gen. 16:11; 38:24f; Exod. 21:22; Jdg. 13:5, 7; 1 Sam. 4:19; 2 Sam.
11:5; Isa. 7:14; 26:17; Jer. 31:8 יא וַיֹּאמֶר לָהּ מַלְאַךְ יְהוָה, הִנָּךְ הָרָה וְיֹלַדְתְּ בֵּן, וְקָרָאת שְׁמוֹ
יִשְׁמָעֵאל, כִּי־שָׁמַע יְהוָה אֶל־עָנְיֵךְ. 11 And the angel of the LORD said unto her: 'Behold,
thou art with child, and shalt bear a son; and thou shalt call his name Ishmael, because the
LORD hath heard thy affliction.

12783 הָרֹה 1 Verb - Qal Infinitive Absolute 1) to conceive, become
pregnant, bear, be with child, be conceived, progenitor; 1a)(Qal) to conceive, become
pregnant ; 1b) (Pual) to be conceived ; 1c) (Poel) to conceive, contrive, devise 2029
הָרָה Job 15:35 לה הָרֹה עָמָל, וְיָלֹד אָוֶן; וּבִטְנָם, תָּכִין מִרְמָה. 35 They
conceive mischief, and bring forth iniquity, and their belly prepareth deceit.

12784 הֶרָה 1 Noun - masculine singular | third person feminine singular
1) hill, mountain, hill country, mount 2022 הָר Gen. 14:10 י וְעֵמֶק
10 הַשִּׂדִּים, בֶּאֱרֹת בֶּאֱרֹת חֵמָר, וַיָּנֻסוּ מֶלֶךְ־סְדֹם וַעֲמֹרָה, וַיִּפְּלוּ־שָׁמָּה; וְהַנִּשְׁאָרִים, הֶרָה נָּסוּ.
Now the vale of Siddim was full of slime pits; and the kings of Sodom and Gomorrah fled, and they fell there, and they that remained fled to the mountain.

12785 הֹרָה 1 Verb - Qal Passive Perfect - third person masculine singular
1) to conceive, become pregnant, bear, be with child, be conceived, progenitor; 1a)(Qal) to conceive, become pregnant ; 1b) (Pual) to be conceived ; 1c) (Poel) to conceive, contrive, devise 2029 הָרָה Job 3:3 ג יֹאבַד יוֹם, אִוָּלֶד בּוֹ; וְהַלַּיְלָה אָמַר, הֹרָה
גָבֶר. 3 Let the day perish wherein I was born, and the night wherein it was said: 'A man-child is brought forth.'

12786 הָרְהָטִים 1 Article | Noun - masculine plural 1) trough, hollow ; 2) lock of hair ; 2a) meaning dubious 7298 רְהָטִים Exod. 2:16
טז וּלְכֹהֵן מִדְיָן, שֶׁבַע בָּנוֹת; וַתָּבֹאנָה וַתִּדְלֶנָה, וַתְּמַלֶּאנָה אֶת־הָרְהָטִים, לְהַשְׁקוֹת, צֹאן אֲבִיהֶן.
16 Now the priest of Midian had seven daughters; and they came and drew water, and filled the troughs to water their father's flock.

12787 הִרְהִיבֻנִי 1 Verb - Hiphil Perfect - third common plural | first person common singular 1) to behave proudly, act stormily or boisterously or arrogantly ; 1a) (Qal) to act insolently, storm against, beset, importune ; 1b) (Hiphil) to disturb, alarm, awe, confuse, make bold or proud 7292 רָהַב song of Solomon Cant. 6:5 ה הָסֵבִּי עֵינַיִךְ מִנֶּגְדִּי, שֶׁהֵם הִרְהִיבֻנִי; שַׂעְרֵךְ כְּעֵדֶר הָעִזִּים, שֶׁגָּלְשׁוּ מִן־
הַגִּלְעָד. 5 Turn away thine eyes from me, for they have overcome me. Thy hair is as a flock of goats, that trail down from Gilead.

12788 הֲרוּגֶיהָ 1 עַל־הֲרוּגֶיהָ Verb - Qal Passive Participle - masculine plural construct | third person feminine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026 הָרַג Isa. 26:21 כא כִּי־הִנֵּה יְהוָה יֹצֵא מִמְּקוֹמוֹ, לִפְקֹד עֲוֺן יֹשֵׁב־הָאָרֶץ עָלָיו; וְגִלְּתָה הָאָרֶץ אֶת־דָּמֶיהָ,
וְלֹא־תְכַסֶּה עוֹד עַל־הֲרוּגֶיהָ. {פ} 21 For, behold, the LORD cometh forth out of His place to visit upon the inhabitants of the earth their iniquity; the earth also shall disclose her blood, and shall no more cover her slain. {P}

12789 הֲרוּגִים 1 Verb - Qal Passive Participle - masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026
הָרַג Isa. 10:4 ד בִּלְתִּי כָרַע תַּחַת אַסִּיר, וְתַחַת הֲרוּגִים יִפֹּלוּ; בְּכָל־זֹאת לֹא־שָׁב אַפּוֹ,
וְעוֹד יָדוֹ נְטוּיָה. {פ} 4 They can do nought except crouch under the captives, and fall under the slain. For all this His anger is not turned away, but His hand is stretched out still.
{P}

12790 הָרָוָה 1 Article | Adjective - feminine singular 1) watered, saturated 7302 רָוֶה Deut. 29:18 יח וְהָיָה בְּשָׁמְעוֹ אֶת־דִּבְרֵי הָאָלָה
הַזֹּאת, וְהִתְבָּרֵךְ בִּלְבָבוֹ לֵאמֹר שָׁלוֹם יִהְיֶה־לִּי־־כִּי בִּשְׁרִרוּת לִבִּי, אֵלֵךְ: לְמַעַן סְפוֹת הָרָוָה, אֶת־

הַצְּמֵאָה. 18 and it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying: 'I shall have peace, though I walk in the stubbornness of my heart--that the watered be swept away with the dry';

12791 הִרְוָה 1 אִם־הִרְוָה Verb - Hiphil Perfect - third person masculine singular 1) to be satiated or saturated, have or drinkone's fill ; 1a) (Qal) to takeone's fill ; 1b) (Piel) ; 1b1) to be drunk, be intoxicated ; 1b2) to drench, water abundantly, saturate ; 1c) (Hiphil) to saturate, water, cause to drink 7301 רָוָה
Isa. 55:10 י כִּי כַּאֲשֶׁר יֵרֵד הַגֶּשֶׁם וְהַשֶּׁלֶג מִן־הַשָּׁמַיִם, וְשָׁמָּה לֹא יָשׁוּב--כִּי אִם־הִרְוָה אֶת־הָאָרֶץ, וְהוֹלִידָהּ וְהִצְמִיחָהּ; וְנָתַן זֶרַע לַזֹּרֵעַ, וְלֶחֶם לָאֹכֵל. 10 For as the rain cometh down and the snow from heaven, and returneth not thither, except it water the earth, and make it bring forth and bud, and give seed to the sower and bread to the eater;

12792 הָרוּחַ 19 מִן־הָרוּחַ Article | Noun - common singular 1) wind, breath, mind, spirit ; 1a) breath; 1b) wind ; 1b1) of heaven ; 1b2) quarter (of wind), side ; 1b3) breath of air ; 1b4) air, gas ; 1b5) vain, empty thing ; 1c) spirit (as that which breathes quickly in animation or agitation) ; 1c1) spirit, animation, vivacity, vigour ; 1c2) courage ; 1c3) temper, anger ; 1c4) impatience, patience ; 1c5) spirit, disposition (as troubled, bitter, discontented) ; 1c6) disposition (of various kinds), unaccountable or uncontrollable impulse ; 1c7) prophetic spirit ; 1d) spirit (of the living, breathing being in man and animals) ; 1d1) as gift, preserved by God, God's spirit, departing at death, disembodied being ; 1e) spirit (as seat of emotion) ; 1e1) desire ; 1e2) sorrow, trouble ; 1f) spirit ; 1f1) as seat or organ of mental acts ; 1f2) rarely of the will ; 1f3) as seat especially of moral character ; 1g)Spirit of God, the third person of the triune God, the HolySpirit, coequal, coeternal with the Father and theSon ; 1g1) as inspiring ecstatic state of prophecy ; 1g2) as impelling prophet to utter instruction or warning ; 1g3) imparting warlike energy and executive and administrative power ; 1g4) as endowing men with various gifts ; 1g5) as energy of life ; 1g6) as manifest in theShekinah glory ; 1g7) never referred to as a depersonalised force 7307 ר֫וּחַ
Num. 11:17, 25f; 1 Kings 19:11; 22:21; 2 Chr. 18:20; Eccl. 1:6; 8:8; 11:5; Ezek. 1:12, 20; 37:9f; Hos. 9:7 יז וְיָרַדְתִּי, וְדִבַּרְתִּי עִמְּךָ שָׁם, וְאָצַלְתִּי מִן־־הָרוּחַ אֲשֶׁר עָלֶיךָ, וְשַׂמְתִּי עֲלֵיהֶם; וְנָשְׂאוּ אִתְּךָ בְּמַשָּׂא הָעָם, וְלֹא־־תִשָּׂא אַתָּה לְבַדֶּךָ. 17 And I will come down and speak with thee there; and I will take of the spirit which is upon thee, and will put it upon them; and they shall bear the burden of the people with thee, that thou bear it not thyself alone.

12793 הָרְוָחָה 1 Article | Noun - feminine singular 1) respite, relief 7309 רְוָחָה Exod. 8:11 יא וַיַּרְא פַּרְעֹה, כִּי הָיְתָה הָרְוָחָה, וְהַכְבֵּד אֶת־לִבּוֹ, וְלֹא שָׁמַע אֲלֵהֶם: כַּאֲשֶׁר, דִּבֶּר יְהוָה. {ס} 11 But when Pharaoh saw that there was respite, he hardened his heart, and hearkened not unto them; as the LORD had spoken. {S}

12794 הָרוּחֹת 2 Article | Noun - common plural 1) wind, breath, mind, spirit ; 1a) breath; 1b) wind ; 1b1) of heaven ; 1b2) quarter (of wind), side ; 1b3) breath of air ; 1b4) air, gas ; 1b5) vain, empty thing ; 1c) spirit (as that which breathes quickly in animation or agitation) ; 1c1) spirit, animation, vivacity, vigour ; 1c2) courage ; 1c3) temper, anger ; 1c4) impatience, patience ; 1c5) spirit, disposition (as troubled, bitter, discontented) ; 1c6) disposition (of various kinds), unaccountable or uncontrollable impulse ;

1c7) prophetic spirit ; 1d) spirit (of the living, breathing being in man and animals) ; 1d1) as gift, preserved by God, God's spirit, departing at death, disembodied being ; 1e) spirit (as seat of emotion) ; 1e1) desire ; 1e2) sorrow, trouble ; 1f) spirit ; 1f1) as seat or organ of mental acts ; 1f2) rarely of the will ; 1f3) as seat especially of moral character ; 1g)Spirit of God, the third person of the triune God, the HolySpirit, coequal, coeternal with the Father and theSon ; 1g1) as inspiring ecstatic state of prophecy ; 1g2) as impelling prophet to utter instruction or warning ; 1g3) imparting warlike energy and executive and administrative power ; 1g4) as endowing men with various gifts ; 1g5) as energy of life ; 1g6) as manifest in theShekinah glory ; 1g7) never referred to as a depersonalised force 7307 רוּחַ Num. 16:22; 27:16 כב וַיִּפְּלוּ עַל-פְּנֵיהֶם, וַיֹּאמְרוּ, אֵל, אֱלֹהֵי הָרוּחֹת לְכָל-בָּשָׂר: הָאִישׁ אֶחָד יֶחֱטָא, וְעַל כָּל-הָעֵדָה תִּקְצֹף. {ס} 22 And they fell upon their faces, and said: 'O God, the God of the spirits of all flesh, shall one man sin, and wilt Thou be wroth with all the congregation?' {S}

12795 הִרְוֵיתִי 1 Verb - Hiphil Perfect - first person common singular 1) to be satiated or saturated, have or drinkone's fill ; 1a) (Qal) to takeone's fill ; 1b) (Piel) ; 1b1) to be drunk, be intoxicated ; 1b2) to drench, water abundantly, saturate ; 1c) (Hiphil) to saturate, water, cause to drink 7301 רָוָה Jer. 31:25 כה עַל־זֹאת, הֱקִיצֹתִי וָאֶרְאֶה; וּשְׁנָתִי, עָרְבָה לִּי. {ס} 25 Upon this I awaked, and beheld; and my sleep was sweet unto me. {S}

12796 הִרְוִיתָנִי 1 Verb - Hiphil Perfect - second person masculine singular | first person common singular 1) to be satiated or saturated, have or drinkone's fill ; 1a) (Qal) to takeone's fill ; 1b) (Piel) ; 1b1) to be drunk, be intoxicated ; 1b2) to drench, water abundantly, saturate ; 1c) (Hiphil) to saturate, water, cause to drink 7301 רָוָה Isa. 43:24 כד לֹא־קָנִיתָ לִּי בַכֶּסֶף קָנֶה, וְחֵלֶב זְבָחֶיךָ לֹא הִרְוִיתָנִי; אַךְ, הֶעֱבַדְתַּנִי בְּחַטֹּאותֶיךָ, הוֹגַעְתַּנִי, בַּעֲוֺנֹתֶיךָ. 24 Thou hast bought Me no sweet cane with money, neither hast thou satisfied Me with the fat of thy sacrifices; but thou hast burdened Me with thy sins, thou hast wearied Me with thine iniquities.

12797 הָרוּם 1 בֶּן־הָרוּם Noun proper - masculine singular Harum = |exalted|; 1) a man of Judah, father of Aharhel 2037 הָרוּם 1 Chr. 4:8 ח וְקוֹץ הוֹלִיד, אֶת־עָנוּב וְאֶת־הַצֹּבֵבָה, וּמִשְׁפְּחֹת אֲחַרְחֵל, בֶּן־הָרוּם. 8 And Koz begot Anub, and Zobebah, and the families of Aharhel the son of Harum.

12798 הִרְוַנִי 1 Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to be satiated or saturated, have or drinkone's fill ; 1a) (Qal) to takeone's fill ; 1b) (Piel) ; 1b1) to be drunk, be intoxicated ; 1b2) to drench, water abundantly, saturate ; 1c) (Hiphil) to saturate, water, cause to drink 7301 רָוָה Lam. 3:15 טו הִשְׂבִּיעַנִי בַמְּרוֹרִים, הִרְוַנִי לַעֲנָה. {ס} 15 He hath filled me with bitterness, He hath sated me with wormwood. {S}

12799 הָרוֹ 1 Verb - Qal Infinitive Absolute 1) to conceive, become pregnant, bear, be with child, be conceived, progenitor; 1a)(Qal) to conceive, become pregnant ; 1b) (Pual) to be conceived ; 1c) (Poel) to conceive, contrive, devise 2029 הָרָה Isa. 59:4 ד אֵין־קֹרֵא בְצֶדֶק, וְאֵין נִשְׁפָּט בֶּאֱמוּנָה; בָּטוֹחַ עַל־תֹּהוּ וְדַבֶּר־שָׁוְא, הָרוֹ

עָמָל וְהוֹלֵיד אָוֶן. 4 None sueth in righteousness, and none pleadeth in truth; they trust in vanity, and speak lies, they conceive mischief, and bring forth iniquity.

12800 הֹרוֹ 1 Verb - Piel Infinitive absolute 1) to conceive, become pregnant, bear, be with child, be conceived, progenitor; 1a)(Qal) to conceive, become pregnant ; 1b) (Pual) to be conceived ; 1c) (Poel) to conceive, contrive, devise 2029 הָרָה Isa. 59:13 יג פָּשֹׁעַ וְכַחֵשׁ בַּיהוָה, וְנָסוֹג מֵאַחַר אֱלֹהֵינוּ; דַּבֶּר־עֹשֶׁק וְסָרָה, הֹרוֹ וְהֹגוֹ מִלֵּב דִּבְרֵי־שָׁקֶר. 13 Transgressing and denying the LORD, and turning away from following our God, speaking oppression and perverseness, conceiving and uttering from the heart words of falsehood.

12801 הֲרוֹאֶה 1 Verb - Qal Participle - masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה 2 Sam. 15:27 כז וַיֹּאמֶר הַמֶּלֶךְ, אֶל־צָדוֹק הַכֹּהֵן, הֲרוֹאֶה אַתָּה, שֻׁבָה הָעִיר בְּשָׁלוֹם; וַאֲחִימַעַץ בִּנְךָ וִיהוֹנָתָן בֶּן־אֶבְיָתָר, שְׁנֵי בְנֵיכֶם־־אִתְּכֶם. 27 The king said also unto Zadok the priest: 'Seest thou? return into the city in peace, and your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar.

12802 הֲרוֹב 1 Verb - Qal Infinitive Absolute 1) to strive, contend ; 1a) (Qal) ; 1a1) to strive ; 1a1a) physically ; 1a1b) with words ; 1a2) to conduct a case or suit (legal), sue ; 1a3) to make complaint ; 1a4) to quarrel ; 1b) (Hiphil) to contend against 7378 רִיב Jdg. 11:25 כה וְעַתָּה, הֲטוֹב טוֹב אַתָּה, מִבָּלָק בֶּן־צִפּוֹר, מֶלֶךְ מוֹאָב: הֲרוֹב רָב עִם־יִשְׂרָאֵל, אִם־נִלְחֹם נִלְחַם בָּם. 25 And now art thou any thing better than Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them?

12803 הָרוֹדֵד 1 Article | Verb - Qal Participle - masculine plural 1) to beat down, beat out, subdue ; 1a) (Qal) to beat down (fig) ; 1b) (Hiphil) to beat out 7286 רָדַד Psalm 144:2 ב חַסְדִּי וּמְצוּדָתִי, מִשְׂגַּבִּי וּמְפַלְטִי-לִי: מָגִנִּי, וּבוֹ חָסִיתִי; הָרוֹדֵד עַמִּי תַחְתָּי. 2 My lovingkindness, and my fortress, my high tower, and my deliverer; {N} my shield, and He in whom I take refuge; who subdueth my people under me.

12804 הָרוֹדֵף 1 אֶל־הָרוֹדֵף Article | Verb - Qal Participle - masculine plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase 7291 רָדַף Jos. 8:20 כ וַיִּפְנוּ אַנְשֵׁי הָעַי אַחֲרֵיהֶם וַיִּרְאוּ, וְהִנֵּה עָלָה עֲשַׁן הָעִיר הַשָּׁמַיְמָה, וְלֹא־הָיָה בָהֶם יָדַיִם לָנוּס, הֵנָּה וָהֵנָּה; וְהָעָם הַנָּס הַמִּדְבָּר, נֶהְפַּךְ אֶל־הָרוֹדֵף. 20 And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way; and the people that fled to the wilderness turned back upon the pursuers.

12805 הָרוֹעִים 1 Article | Verb - Qal Participle - masculine plural 1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend, pasture ; 1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock (fig) ; 1a1d) shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc (literal) ; 1a2b) of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to associate with, be a friend of (meaning probable) ; 2a) (Qal) to associate with ; 2b) (Hithpael) to be companions ; 3) (Piel) to be a special friend
7462 רָעָה Song of Songs Cant. 4:5 ה שְׁנֵי שָׁדַיִךְ כִּשְׁנֵי עֳפָרִים, תְּאוֹמֵי צְבִיָּה,
הָרוֹעִים, בַּשּׁוֹשַׁנִּים. 5 Thy two breasts are like two fawns that are twins of a gazelle, which feed among the lilies.

12806 הָרוֹצֵחַ 1 Article | Verb - Qal Participle - masculine plural 1) to murder, slay, kill ; 1a)(Qal) to murder, slay ; 1a1) premeditated ; 1a2) accidental ; 1a3) as avenger ; 1a4) slayer (intentional) (participle) ; 1b) (Niphal) to be slain ; 1c) (Piel) ; 1c1) to murder, assassinate ; 1c2) murderer, assassin (participle) (subst) ; 1d) (Pual) to be killed
7523 רָצַח Jos. 20:6 ו וְיָשַׁב בָּעִיר הַהִיא, עַד־עָמְדוֹ לִפְנֵי הָעֵדָה לַמִּשְׁפָּט, עַד־
מוֹת הַכֹּהֵן הַגָּדוֹל, אֲשֶׁר יִהְיֶה בַּיָּמִים הָהֵם; אָז יָשׁוּב הָרוֹצֵחַ, וּבָא אֶל־עִירוֹ וְאֶל־בֵּיתוֹ--אֶל־הָעִיר,
אֲשֶׁר־נָס מִשָּׁם. 6 And he shall dwell in that city, until he stand before the congregation for judgment, until the death of the high priest that shall be in those days; then may the manslayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.'

12807 הָרוֹת 1 Adjective - feminine plural construct 1) pregnant
2030 הָרָה Amos 1:13 יג כֹּה, אָמַר יְהוָה, עַל־שְׁלֹשָׁה פִּשְׁעֵי בְנֵי־עַמּוֹן, וְעַל־
אַרְבָּעָה לֹא אֲשִׁיבֶנּוּ: עַל־בִּקְעָם הָרוֹת הַגִּלְעָד, לְמַעַן הַרְחִיב אֶת־גְּבוּלָם. 13 Thus saith the LORD: For three transgressions of the children of Ammon, yea, for four, I will not reverse it: because they have ripped up the women with child of Gilead, that they might enlarge their border.

12808 הַרְחֶב־ 1 הַרְחֶב־פִּיךָ Verb - Hiphil Imperative - masculine singular 1) to be or grow wide, be or grow large ; 1a) (Qal) to be widened, be enlarged ; 1b) (Niphal) broad or roomy pasture (participle) ; 1c) (Hiphil) ; 1c1) to make large ; 1c2) to enlarge 7337 רָחַב Psalm 81:11 יא אָנֹכִי, יְהוָה
אֱלֹהֶיךָ-- הַמַּעַלְךָ, מֵאֶרֶץ מִצְרָיִם; הַרְחֶב-פִּיךָ, וַאֲמַלְאֵהוּ. 11 I am the LORD thy God, who brought thee up out of the land of Egypt; {N} open thy mouth wide, and I will fill it.

12809 הִרְחִב 1 Verb - Hiphil Perfect - third person masculine singular 1) to be or grow wide, be or grow large ; 1a) (Qal) to be widened, be enlarged ; 1b) (Niphal) broad or roomy pasture (participle) ; 1c) (Hiphil) ; 1c1) to make large ; 1c2) to enlarge
7337 רָחַב Isa. 30:33 לג כִּי־עָרוּךְ מֵאֶתְמוּל תָּפְתֶּה, גַּם־הוא (הִיא) לַמֶּלֶךְ הוּכָן
הֶעְמִיק הִרְחִב; מְדֻרָתָהּ, אֵשׁ וְעֵצִים הַרְבֵּה--נִשְׁמַת יְהוָה כְּנַחַל גָּפְרִית, בֹּעֲרָה בָּהּ. {פ} 33 For a hearth is ordered of old; yea, for the king it is prepared, deep and large; the pile thereof is fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it. {P}

12810 הָרְחָבָה 4 Article | Adjective - feminine singular 1) broad,
wide 7342 רָחָב Neh. 3:8; 9:35; 12:38; Jer. 51:58 ח עַל-יָדוֹ הֶחֱזִיק,
עֻזִּיאֵל בֶּן-חַרְהֲיָה צוֹרְפִים, {ס} וְעַל-יָדוֹ הֶחֱזִיק, חֲנַנְיָה בֶּן-הָרַקָּחִים; וַיַּעַזְבוּ, יְרוּשָׁלִַם, עַד, הַחוֹמָה
הָרְחָבָה. {ס} 8 Next unto him repaired Uzziel the son of Harhaiah,
goldsmiths. {S} And next unto him repaired Hananiah one of the perfumers, and they restored
Jerusalem even unto the broad wall. {S}

12811 הָרְחֹבוֹת 1 Article | Noun - masculine plural 1) broad or
open place or plaza 7339 רְחוֹב Prov. 26:13 יג אָמַר עָצֵל, שַׁחַל
בַּדָּרֶךְ; אֲרִי, בֵּין הָרְחֹבוֹת. 13 The sluggard saith: 'There is a lion in the way; yea, a lion
is in the streets.'

12812 הַרְחִבִי 1 Verb - Hiphil Imperative - feminine singular 1) to
be or grow wide, be or grow large ; 1a) (Qal) to be widened, be enlarged ; 1b) (Niphal)
broad or roomy pasture (participle) ; 1c) (Hiphil) ; 1c1) to make large ; 1c2) to enlarge
7337 רָחַב Micah 1:16 טז קָרְחִי וָגֹזִּי, עַל־בְּנֵי תַּעֲנוּגָיִךְ; הַרְחִבִי קָרְחָתֵךְ כַּנֶּשֶׁר,
כִּי גָלוּ מִמֵּךְ. {ס} 16 Make thee bald, and poll thee for the children of thy delight;
enlarge thy baldness as the vulture; for they are gone into captivity from thee. {S}

12813 הִרְחַבְתָּ 1 Verb - Hiphil Perfect - second person masculine singular
1) to be or grow wide, be or grow large ; 1a) (Qal) to be widened, be enlarged ; 1b) (Niphal)
broad or roomy pasture (participle) ; 1c) (Hiphil) ; 1c1) to make large ; 1c2) to enlarge
7337 רָחַב Psalm 4:1/2 ב בְּקָרְאִי, עֲנֵנִי אֱלֹהֵי צִדְקִי--בַּצָּר, הִרְחַבְתָּ לִּי; חָנֵּנִי,
וּשְׁמַע תְּפִלָּתִי. 2 Answer me when I call, O God of my righteousness, Thou who didst set
me free when I was in distress; be gracious unto me, and hear my prayer.

12814 הִרְחַבְתְּ 1 Verb - Hiphil Perfect - second feminine singular l 1)
to be or grow wide, be or grow large ; 1a) (Qal) to be widened, be enlarged ; 1b) (Niphal)
broad or roomy pasture (participle) ; 1c) (Hiphil) ; 1c1) to make large ; 1c2) to enlarge
7337 רָחַב Isa. 57:8 ח וְאַחַר הַדֶּלֶת וְהַמְּזוּזָה, שַׂמְתְּ זִכְרוֹנֵךְ: כִּי מֵאִתִּי גִּלִּית
וַתַּעֲלִי, הִרְחַבְתְּ מִשְׁכָּבֵךְ וַתִּכְרָת־לָךְ מֵהֶם--אָהַבְתְּ מִשְׁכָּבָם, יָד חָזִית. 8 And behind the doors
and the posts hast thou set up thy symbol; for thou hast uncovered, and art gone up from Me,
thou hast enlarged thy bed, and chosen thee of them whose bed thou lovedst, whose hand thou
sawest.

12815 הָרְחוֹב 2 אֶל־הָרְחוֹב Article | Noun - feminine singular
1) broad or open place or plaza 7339 רְחוֹב Neh. 8:1, 3 א וַיֵּאָסְפוּ
כָל-הָעָם, כְּאִישׁ אֶחָד, אֶל-הָרְחוֹב, אֲשֶׁר לִפְנֵי שַׁעַר-הַמָּיִם; וַיֹּאמְרוּ, לְעֶזְרָא הַסֹּפֵר--לְהָבִיא אֶת-סֵפֶר
תּוֹרַת מֹשֶׁה, אֲשֶׁר-צִוָּה יְהוָה אֶת-יִשְׂרָאֵל. 1 all the people gathered themselves together as
one man into the broad place that was before the water gate; and they spoke unto Ezra the
scribe to bring the book of the Law of Moses, which the LORD had commanded to Israel.

12816 הָרָחוֹק 1 Article | Adjective - masculine singular adj ; 1)
remote, far, distant, distant lands, distantones ; 1a) of distance, time ; n m ; 2) distance ; 2a)
from a distance (with prep) 7350 רָחוֹק Ezekiel 6:12 יב הָרָחוֹק
בַּדֶּבֶר יָמוּת, וְהַקָּרוֹב בַּחֶרֶב יִפּוֹל, וְהַנִּשְׁאָר וְהַנָּצוּר, בָּרָעָב יָמוּת; וְכִלֵּיתִי חֲמָתִי, בָּם. 12 He

that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine; thus will I spend My fury upon them.

12817 הָרְחוֹקִים 1 Article | Adjective - masculine plural adj ; 1) remote, far, distant, distant lands, distantones ; 1a) of distance, time ; n m ; 2) distance ; 2a) from a distance (with prep) 7350 רָחוֹק Isa. 46:12 יב שִׁמְעוּ אֵלַי,
אַבִּירֵי לֵב--הָרְחוֹקִים, מִצְּדָקָה. 12 Hearken unto Me, ye stout-hearted, that are far from righteousness:

12818 הָרֻחוֹת 1 Article | Noun - common plural 1) wind, breath, mind, spirit ; 1a) breath; 1b) wind ; 1b1) of heaven ; 1b2) quarter (of wind), side ; 1b3) breath of air ; 1b4) air, gas ; 1b5) vain, empty thing ; 1c) spirit (as that which breathes quickly in animation or agitation) ; 1c1) spirit, animation, vivacity, vigour ; 1c2) courage ; 1c3) temper, anger ; 1c4) impatience, patience ; 1c5) spirit, disposition (as troubled, bitter, discontented) ; 1c6) disposition (of various kinds), unaccountable or uncontrollable impulse ; 1c7) prophetic spirit ; 1d) spirit (of the living, breathing being in man and animals) ; 1d1) as gift, preserved by God, God's spirit, departing at death, disembodied being ; 1e) spirit (as seat of emotion) ; 1e1) desire ; 1e2) sorrow, trouble ; 1f) spirit ; 1f1) as seat or organ of mental acts ; 1f2) rarely of the will ; 1f3) as seat especially of moral character ; 1g)Spirit of God, the third person of the triune God, the HolySpirit, coequal, coeternal with the Father and theSon ; 1g1) as inspiring ecstatic state of prophecy ; 1g2) as impelling prophet to utter instruction or warning ; 1g3) imparting warlike energy and executive and administrative power ; 1g4) as endowing men with various gifts ; 1g5) as energy of life ; 1g6) as manifest in theShekinah glory ; 1g7) never referred to as a depersonalised force 7307 רֽוּחַ Jer.
49:36 לו וְהֵבֵאתִי אֶל-עֵילָם אַרְבַּע רוּחוֹת, מֵאַרְבַּע קְצוֹת הַשָּׁמַיִם, וְזֵרִתִים, לְכֹל הָרֻחוֹת הָאֵלֶּה;
וְלֹא-יִהְיֶה הַגּוֹי, אֲשֶׁר לֹא-יָבוֹא שָׁם נִדְּחֵי עולם (עֵילָם). 36 And I will bring against Elam the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the dispersed of Elam shall not come.

12819 הַרְחִיב 1 Verb - Hiphil Infinitive construct 1) to be or grow wide, be or grow large ; 1a) (Qal) to be widened, be enlarged ; 1b) (Niphal) broad or roomy pasture (participle) ; 1c) (Hiphil) ; 1c1) to make large ; 1c2) to enlarge 7337
רָחַב Amos 1:13 יג כֹּה, אָמַר יְהוָה, עַל-שְׁלֹשָׁה פִּשְׁעֵי בְנֵי-עַמּוֹן, וְעַל-אַרְבָּעָה לֹא
אֲשִׁיבֶנּוּ: עַל-בִּקְעָם הָרוֹת הַגִּלְעָד, לְמַעַן הַרְחִיב אֶת-גְּבוּלָם. 13 Thus saith the LORD: For three transgressions of the children of Ammon, yea, for four, I will not reverse it: because they have ripped up the women with child of Gilead, that they might enlarge their border.

12820 הִרְחִיב 2 Verb - Hiphil Perfect - third person masculine singular 1) to be or grow wide, be or grow large ; 1a) (Qal) to be widened, be enlarged ; 1b) (Niphal) broad or roomy pasture (participle) ; 1c) (Hiphil) ; 1c1) to make large ; 1c2) to enlarge
7337 רָחַב Gen. 26:22; Hab. 2:5 כב וַיַּעְתֵּק מִשָּׁם, וַיַּחְפֹּר בְּאֵר אַחֶרֶת, וְלֹא רָבוּ,
עָלֶיהָ; וַיִּקְרָא שְׁמָהּ, רְחֹבוֹת, וַיֹּאמֶר כִּי-עַתָּה הִרְחִיב יְהוָה לָנוּ, וּפָרִינוּ בָאָרֶץ. 22 And he removed from thence, and digged another well; and for that they strove not. And he called the name of it Rehoboth; and he said: 'For now the LORD hath made room for us, and we shall be fruitful in the land.'

12821 הִרְחִיבָה 1 Verb - Hiphil Perfect - third person feminine singular
1) to be or grow wide, be or grow large ; 1a) (Qal) to be widened, be enlarged ; 1b) (Niphal)
broad or roomy pasture (participle) ; 1c) (Hiphil) ; 1c1) to make large ; 1c2) to enlarge
7337 רָחַב Isa. 5:14 יד לָכֵן, הִרְחִיבָה שְּׁאוֹל נַפְשָׁהּ, וּפָעֲרָה פִיהָ, לִבְלִי-חֹק;
וְיָרַד הֲדָרָהּ וַהֲמוֹנָהּ וּשְׁאוֹנָהּ, וְעָלֵז בָּהּ. 14 Therefore the nether-world hath enlarged her
desire, and opened her mouth without measure; and down goeth their glory, and their tumult,
and their uproar, and he that rejoiceth among them.

12822 הִרְחִיבוּ 1 Verb - Hiphil Perfect - third common plural 1) to
be or grow wide, be or grow large ; 1a) (Qal) to be widened, be enlarged ; 1b) (Niphal)
broad or roomy pasture (participle) ; 1c) (Hiphil) ; 1c1) to make large ; 1c2) to enlarge
7337 רָחַב Psalm 25:17 יז צָרוֹת לְבָבִי הִרְחִיבוּ; מִמְּצוּקוֹתַי, הוֹצִיאֵנִי.
17 The troubles of my heart are enlarged; O bring Thou me out of my distresses.

12823 הַרְחִיבִי 1 Verb - Hiphil Infinitive construct 1) to be or grow
wide, be or grow large ; 1a) (Qal) to be widened, be enlarged ; 1b) (Niphal) broad or roomy
pasture (participle) ; 1c) (Hiphil) ; 1c1) to make large ; 1c2) to enlarge 7337
רָחַב Isa. 54:2 ב הַרְחִיבִי מְקוֹם אָהֳלֵךְ, וִירִיעוֹת מִשְׁכְּנוֹתַיִךְ יַטּוּ--אַל-תַּחְשֹׂכִי; הַאֲרִיכִי,
מֵיתָרַיִךְ, וִיתֵדֹתַיִךְ, חַזֵּקִי. 2 Enlarge the place of thy tent, and let them stretch forth the
curtains of thy habitations, spare not; lengthen thy cords, and strengthen thy stakes.

12824 הָרֵחָיִם 1 Article | Noun - masculine dual 1) handmills ; 1a)
a pair of millstones for grinding 7347 רֵחָ֫יִם Exod. 11:5 ה וּמֵת כָּל-
בְּכוֹר, בְּאֶרֶץ מִצְרַיִם--מִבְּכוֹר פַּרְעֹה הַיֹּשֵׁב עַל-כִּסְאוֹ, עַד בְּכוֹר הַשִּׁפְחָה אֲשֶׁר אַחַר הָרֵחָיִם; וְכֹל,
בְּכוֹר בְּהֵמָה. 5 and all the first-born in the land of Egypt shall die, from the first-born of
Pharaoh that sitteth upon his throne, even unto the first-born of the maid-servant that is
behind the mill; and all the first-born of cattle.

12825 הַרְחִיק 1 Verb - Hiphil Infinitive construct v ; 1) to be or
become far, be or become distant, be removed, go far away ; 1a) (Qal) to be far, be distant ;
1b) (Piel) to send far away, extend ; 1c) (Hiphil) ; 1c1) to make or exhibit distance, be gone
far ; 1c2) to remove, put far away ; 2) (Niphal) loose ; v inf (as adv) ; 3) at a distance
7368 רָחַק Jer. 27:10 י כִּי שֶׁקֶר, הֵם נִבְּאִים לָכֶם, לְמַעַן הַרְחִיק אֶתְכֶם מֵעַל
אַדְמַתְכֶם, וְהִדַּחְתִּי אֶתְכֶם וַאֲבַדְתֶּם. 10 for they prophesy a lie unto you, to remove you far
from your land; and that I should drive you out and ye should perish.

12826 הִרְחִיק 2 Verb - Hiphil Perfect - third person masculine singular
v ; 1) to be or become far, be or become distant, be removed, go far away ; 1a) (Qal) to be
far, be distant ; 1b) (Piel) to send far away, extend ; 1c) (Hiphil) ; 1c1) to make or exhibit
distance, be gone far ; 1c2) to remove, put far away ; 2) (Niphal) loose ; v inf (as adv) ; 3)
at a distance 7368 רָחַק Job 19:13; Psalms 103:12 יג אַחַי, מֵעָלַי
הִרְחִיק; וְיֹדְעַי, אַךְ-זָרוּ מִמֶּנִּי. 13 He hath put my brethren far from me, and mine
acquaintance are wholly estranged from me.

12827 הַרְחִיקֻהוּ 1 Verb - Hiphil Imperative - masculine singular | third
person masculine singular v ; 1) to be or become far, be or become distant, be removed,
go far away ; 1a) (Qal) to be far, be distant ; 1b) (Piel) to send far away, extend ; 1c)

(Hiphil) ; 1c1) to make or exhibit distance, be gone far ; 1c2) to remove, put far away ; 2) (Niphal) loose ; v inf (as adv) ; 3) at a distance 7368 רָחַק Job 11:14
יד אִם־אָוֶן בְּיָדְךָ, הַרְחִיקֵהוּ; וְאַל־תַּשְׁכֵּן בְּאֹהָלֶיךָ עַוְלָה. 14 If iniquity be in thy hand, put it far away, and let not unrighteousness dwell in thy tents--

12828 הִרְחִיקוּ 2 Verb - Hiphil Perfect - third common plural v ; 1) to be or become far, be or become distant, be removed, go far away ; 1a) (Qal) to be far, be distant ; 1b) (Piel) to send far away, extend ; 1c) (Hiphil) ; 1c1) to make or exhibit distance, be gone far ; 1c2) to remove, put far away ; 2) (Niphal) loose ; v inf (as adv) ; 3) at a distance 7368 רָחַק Gen. 44:4; Jdg. 18:22 ד הֵם יָצְאוּ אֶת־הָעִיר, לֹא הִרְחִיקוּ, וְיוֹסֵף אָמַר לַאֲשֶׁר עַל־בֵּיתוֹ, קוּם רְדֹף אַחֲרֵי הָאֲנָשִׁים; וְהִשַּׂגְתָּם וְאָמַרְתָּ אֲלֵהֶם, לָמָּה שִׁלַּמְתֶּם רָעָה תַּחַת טוֹבָה. 4 And when they were gone out of the city, and were not yet far off, Joseph said unto his steward: 'Up, follow after the men; and when thou dost overtake them, say unto them: Wherefore have ye rewarded evil for good?

12829 הַרְחִיקָם 1 Verb - Hiphil Infinitive construct | third person masculine plural v ; 1) to be or become far, be or become distant, be removed, go far away ; 1a) (Qal) to be far, be distant ; 1b) (Piel) to send far away, extend ; 1c) (Hiphil) ; 1c1) to make or exhibit distance, be gone far ; 1c2) to remove, put far away ; 2) (Niphal) loose ; v inf (as adv) ; 3) at a distance 7368 רָחַק Joel 4:6/3:6 ו וּבְנֵי יְהוּדָה וּבְנֵי יְרוּשָׁלִַם, מְכַרְתֶּם לִבְנֵי הַיְּוָנִים, לְמַעַן הַרְחִיקָם, מֵעַל גְּבוּלָם. 6 the children also of Judah and the children of Jerusalem have ye sold unto the sons of Jevanim, that ye might remove them far from their border;

12830 הָרְחֵלִים 1 Article | Noun - feminine plural 1) ewe
7353 רָחֵל Song of Songs Cant. 6:6 ו שִׁנַּיִךְ כְּעֵדֶר הָרְחֵלִים, שֶׁעָלוּ מִן־הָרַחְצָה: שֶׁכֻּלָּם, מַתְאִימוֹת, וְשַׁכֻּלָה, אֵין בָּהֶם. 6 Thy teeth are like a flock of ewes, which are come up from the washing; whereof all are paired, and none faileth among them.

12831 הָרָחָם 1 וְאֶת־הָרָחָם Article | Noun - masculine singular 1) carrion vulture ; 1a) perhaps an extinct bird, exact meaning unknown 7360 רָחָם Lev. 11:18 יח וְאֶת־הַתִּנְשֶׁמֶת וְאֶת־הַקָּאָת, וְאֶת־הָרָחָם. 18 and the horned owl, and the pelican, and the carrion-vulture;

12832 הָרָחָמָה 1 וְאֶת־הָרָחָמָה Article | Noun - masculine singular 1) carrion vulture ; 1a) perhaps an extinct bird, exact meaning unknown 7360 רָחָם Deut. 14:17 יז וְהַקָּאָת וְאֶת־הָרָחָמָה, וְאֶת־הַשָּׁלָךְ. 17 and the pelican, and the carrion-vulture, and the cormorant;

12833 הָרַחֲמִים 2 וְאֶת־הָרַחֲמִים Article | Noun - masculine plural n m ; 1) womb ; n m abs pl intens ; 2) compassion 7356 רֶ֫חֶם Jer. 16:5; Dan. 9:9 ה כִּי־כֹה אָמַר יְהוָה, אַל־תָּבוֹא בֵּית מַרְזֵחַ, וְאַל־תֵּלֵךְ לִסְפּוֹד, וְאַל־תָּנֹד לָהֶם: כִּי־ אָסַפְתִּי אֶת־שְׁלוֹמִי מֵאֵת הָעָם הַזֶּה, נְאֻם־יְהוָה־־אֶת־הַחֶסֶד, וְאֶת־הָרַחֲמִים. 5 For thus saith the LORD: Enter not into the house of mourning, neither go to lament, neither bemoan them; for I have taken away My peace from this people, saith the LORD, even mercy and compassion.

12834 הָרַחְצָה 2 מִן־הָרַחְצָה Article | Noun - feminine singular 1) washing 7367 רַחְצָה song of Solomon Cant. 4:2; 6:6 ב שִׁנַּיִךְ

כְּעֵדֶר הַקְּצוּבוֹת, שֶׁעָלוּ מִן־הָרַחְצָה: שֶׁכֻּלָּם, מַתְאִימוֹת, וְשַׁכֻּלָה, אֵין בָּהֶם. 2 Thy teeth are
like a flock of ewes all shaped alike, which are come up from the washing; whereof all are
paired, and none faileth among them.

12835 הַרְחֵק 1 Verb - Hiphil Imperative - masculine singular v ; 1)
to be or become far, be or become distant, be removed, go far away ; 1a) (Qal) to be far, be
distant ; 1b) (Piel) to send far away, extend ; 1c) (Hiphil) ; 1c1) to make or exhibit distance,
be gone far ; 1c2) to remove, put far away ; 2) (Niphal) loose ; v inf (as adv) ; 3) at a
distance 7368 רָחַק Job 13:21 כא כַּפְּךָ, מֵעָלַי הַרְחַק; וְאֵמָתְךָ, אַל־
תְּבַעֲתַנִּי. 21 Withdraw Thy hand far from me; and let not Thy terror make me afraid.

12836 הַרְחֵק 7 Verb - Hiphil Imperative - masculine singular v ; 1)
to be or become far, be or become distant, be removed, go far away ; 1a) (Qal) to be far, be
distant ; 1b) (Piel) to send far away, extend ; 1c) (Hiphil) ; 1c1) to make or exhibit distance,
be gone far ; 1c2) to remove, put far away ; 2) (Niphal) loose ; v inf (as adv) ; 3) at a
distance 7368 רָחַק Gen. 21:16; Exod. 8:24; 33:7; Jos. 3:16; Prov. 4:24; 5:8;
30:8 טז וַתֵּלֶךְ וַתֵּשֶׁב לָהּ מִנֶּגֶד, הַרְחֵק כִּמְטַחֲוֵי קֶשֶׁת, כִּי אָמְרָה, אַל־אֶרְאֶה בְּמוֹת הַיָּלֶד; וַתֵּשֶׁב
מִנֶּגֶד, וַתִּשָּׂא אֶת־קֹלָהּ וַתֵּבְךְּ. 16 And she went, and sat her down over against him a good
way off, as it were a bow-shot; for she said: 'Let me not look upon the death of the child.' And
she sat over against him, and lifted up her voice, and wept.

12837 הָרְחֹקוֹת 1 Article | Adjective - feminine plural adj ; 1)
remote, far, distant, distant lands, distantones ; 1a) of distance, time ; n m ; 2) distance ; 2a)
from a distance (with prep) 7350 רָחוֹק Jer. 48:24 כד וְעַל־קְרִיּוֹת,
וְעַל־בָּצְרָה; וְעַל, כָּל־עָרֵי אֶרֶץ מוֹאָב--הָרְחֹקוֹת, וְהַקְּרֹבוֹת. 24 and upon Kerioth, and upon
Bozrah, and upon all the cities of the land of Moab, far or near.

12838 הָרְחֹקִים 2 Article | Adjective - masculine plural adj ; 1)
remote, far, distant, distant lands, distantones ; 1a) of distance, time ; n m ; 2) distance ; 2a)
from a distance (with prep) 7350 רָחוֹק Deut. 13:8; Isa. 66:19 ח
מֵאֱלֹהֵי הָעַמִּים, אֲשֶׁר סְבִיבֹתֵיכֶם, הַקְּרֹבִים אֵלֶיךָ, אוֹ הָרְחֹקִים מִמֶּךָּ--מִקְצֵה הָאָרֶץ, וְעַד־קְצֵה הָאָרֶץ.
8 of the gods of the peoples that are round about you, nigh unto thee, or far off from thee,
from the one end of the earth even unto the other end of the earth;

12839 הָרְחֹקֹת 1 Article | Adjective - feminine plural adj ; 1)
remote, far, distant, distant lands, distantones ; 1a) of distance, time ; n m ; 2) distance ; 2a)
from a distance (with prep) 7350 רָחוֹק Deut. 20:15 טו כֵּן תַּעֲשֶׂה
לְכָל־הֶעָרִים, הָרְחֹקֹת מִמְּךָ מְאֹד, אֲשֶׁר לֹא־מֵעָרֵי הַגּוֹיִם־הָאֵלֶּה, הֵנָּה. 15 Thus shalt thou do
unto all the cities which are very far off from thee, which are not of the cities of these nations.

12840 הִרְחַקְתָּ 2 Verb - Hiphil Perfect - second person masculine singular
v ; 1) to be or become far, be or become distant, be removed, go far away ; 1a) (Qal) to be
far, be distant ; 1b) (Piel) to send far away, extend ; 1c) (Hiphil) ; 1c1) to make or exhibit
distance, be gone far ; 1c2) to remove, put far away ; 2) (Niphal) loose ; v inf (as adv) ; 3)
at a distance 7368 רָחַק Psalm 88:9, 18/19 ט הִרְחַקְתָּ מְיֻדָּעַי, מִמֶּנִּי:
שַׁתַּנִי תוֹעֵבוֹת לָמוֹ; כָּלֻא, וְלֹא אֵצֵא. 9 Thou hast put mine acquaintance far from me; Thou
hast made me an abomination unto them; I am shut up, and I cannot come forth.

12841 הִרְחַקְתִּים 1 Verb - Hiphil Perfect - first person common singular | third person masculine plural v ; 1) to be or become far, be or become distant, be removed, go far away ; 1a) (Qal) to be far, be distant ; 1b) (Piel) to send far away, extend ; 1c) (Hiphil) ; 1c1) to make or exhibit distance, be gone far ; 1c2) to remove, put far away ; 2) (Niphal) loose ; v inf (as adv) ; 3) at a distance 7368 רָחַק Ezek. 11:16
טז לָכֵן אֱמֹר, כֹּה־אָמַר אֲדֹנָי יְהוִה, כִּי הִרְחַקְתִּים בַּגּוֹיִם, וְכִי הֲפִיצוֹתִים בָּאֲרָצוֹת; וָאֱהִי לָהֶם לְמִקְדָּשׁ מְעַט, בָּאֲרָצוֹת אֲשֶׁר־בָּאוּ שָׁם. {ס} 16 therefore say: Thus saith the Lord GOD: Although I have removed them far off among the nations, and although I have scattered them among the countries, yet have I been to them as a little sanctuary in the countries where they are come; {S}

12842 הָרָי 1 Noun - masculine plural construct | first person common singular 1) hill, mountain, hill country, mount 2022 הָר Isa. 65:9
ט וְהוֹצֵאתִי מִיַּעֲקֹב זֶרַע, וּמִיהוּדָה יוֹרֵשׁ הָרָי; וִירֵשׁוּהָ בְחִירַי, וַעֲבָדַי יִשְׁכְּנוּ־שָׁמָּה. 9 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of My mountains; and Mine elect shall inherit it, and My servants shall dwell there.

12843 הָרַי 4 וְעַל־הָרַי Noun - masculine plural construct | first person common singular 1) hill, mountain, hill country, mount 2022 הָר Isa. 14:25; 49:11; Ezek. 38:21; Zech. 14:5
כה לִשְׁבֹּר אַשּׁוּר בְּאַרְצִי, וְעַל־הָרַי אֲבוּסֶנּוּ; וְסָר מֵעֲלֵיהֶם, עֻלּוֹ, וְסֻבֳּלוֹ, מֵעַל שִׁכְמוֹ יָסוּר. 25 That I will break Asshur in My land, and upon My mountains tread him under foot; then shall his yoke depart from off them, and his burden depart from off their shoulder.

12844 הָרֵי 22 Noun - masculine plural construct 1) hill, mountain, hill country, mount 2022 הָר Gen. 8:4; 2 Sam. 1:21; Cant. 2:17; 8:14; Jer. 13:16; Ezek. 6:2f; 19:9; 33:28; 34:13f; 35:12; 36:1, 4, 8; 38:8; 39:2, 4, 17; Amos 3:9; Zech. 6:1
ד וַתָּנַח הַתֵּבָה בַּחֹדֶשׁ הַשְּׁבִיעִי, בְּשִׁבְעָה־עָשָׂר יוֹם לַחֹדֶשׁ, עַל, הָרֵי אֲרָרָט. 4 And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

12845 הָרִיב 2 Article | Noun - masculine singular 1) strife, controversy, dispute ; 1a) strife, quarrel ; 1b) dispute, controversy, case at law 7379 רִיב Deut. 19:17; Prov. 17:14
יז וְעָמְדוּ שְׁנֵי־הָאֲנָשִׁים אֲשֶׁר־לָהֶם הָרִיב, לִפְנֵי יְהוָה, לִפְנֵי הַכֹּהֲנִים וְהַשֹּׁפְטִים, אֲשֶׁר יִהְיוּ בַּיָּמִים הָהֵם. 17 then both the men, between whom the controversy is, shall stand before the LORD, before the priests and the judges that shall be in those days.

12846 הָרָיו 2 אֶת־הָרָיו Noun - masculine plural construct | third person masculine singular 1) hill, mountain, hill country, mount 2022 הָר Ezek. 35:8; Mal. 1:3
ח וּמִלֵּאתִי אֶת־הָרָיו, חֲלָלָיו; גִּבְעוֹתֶיךָ וְגֵיאוֹתֶיךָ וְכָל־אֲפִיקֶיךָ, חַלְלֵי־חֶרֶב יִפְּלוּ בָהֶם. 8 And I will fill his mountains with his slain; in thy hills and in thy valleys and in all thy streams shall they fall that are slain with the sword.

12847 הֵרָיוֹן 1 Noun - masculine singular 1) physical conception, pregnancy, conception 2032 הֵרָיוֹן Ruth 4:13
יג וַיִּקַּח בֹּעַז אֶת־רוּת וַתְּהִי־לוֹ לְאִשָּׁה, וַיָּבֹא אֵלֶיהָ; וַיִּתֵּן יְהוָה לָהּ הֵרָיוֹן, וַתֵּלֶד בֵּן. 13 So Boaz took Ruth, and she

became his wife; and he went in unto her, and the LORD gave her conception, and she bore a son.

12848 הָרִים 58 Noun - common masculine plural absolute 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 2022 רוּם Deut. 11:11; 32:22; Jdg. 5:5; 1 Kings 19:11; 20:23, 28; 2 Kings 19:23; Job 9:5; 24:8; 28:9; 39:8; 40:20; Psalm 18:8; 46:3f; 50:11; 65:7; 68:17; 72:3, 16; 75:7; 80:11; 83:15; 90:2; 95:4; 97:5; 98:8; 104:6, 8, 10, 13, 18; 125:2; 147:8; Prov. 8:25; 27:25; Isa. 17:13; 18:3, 6; 34:3; 37:24; 40:12; 41:15; 42:11, 15; 44:23; 49:13; 63:19; 64:2; Jer. 3:23; 50:6; Ezek. 7:7; Amos 4:13; Jon. 2:7; Mic. 6:2; Nah. 1:5; Hab. 3:10; Zech. 14:5 יא וְהָאָרֶץ, אֲשֶׁר אַתֶּם עֹבְרִים שָׁמָּה לְרִשְׁתָּהּ--אֶרֶץ הָרִים, וּבְקָעֹת; לִמְטַר הַשָּׁמַיִם, תִּשְׁתֶּה-מָּיִם. 11 but the land, whither ye go over to possess it, is a land of hills and valleys, and drinketh water as the rain of heaven cometh down;

12849 הֵרִים 4 אֲשֶׁר-הֵרִים Verb - Hiphil Perfect - third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311 רוּם 1 Kings 11:27; 2 Chr. 30:24; Lam. 2:17; Dan. 8:11 כז וְזֶה הַדָּבָר, אֲשֶׁר-הֵרִים יָד בַּמֶּלֶךְ: שְׁלֹמֹה, בָּנָה אֶת-הַמִּלּוֹא--סָגַר, אֶת-פֶּרֶץ עִיר דָּוִד אָבִיו. 27 And this was the cause that he lifted up his hand against the king: Solomon built Millo, and repaired the breach of the city of David his father.

12850 הָרִימָה 1 Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311 רוּם Psalm 74:3 ג הָרִימָה פְעָמֶיךָ, לְמַשֻּׁאוֹת נֶצַח; כָּל-הֵרַע אוֹיֵב בַּקֹּדֶשׁ. 3 Lift up Thy steps because of the perpetual ruins, even all the evil that the enemy hath done in the sanctuary.

12851 הָרִימוּ 4 Verb - Hiphil Imperative - masculine plural 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311 רוּם Isa. 13:2; 57:14; 62:10; Ezek. 45:9 ב עַל הַר־נִשְׁפֶּה שְׂאוּ־נֵס, הָרִימוּ קוֹל לָהֶם; הָנִיפוּ יָד, וְיָבֹאוּ פִּתְחֵי נְדִיבִים. 2 Set ye up an ensign upon the high mountain, lift up the voice unto them, wave the hand, that they may go into the gates of the nobles.

12852 הֵרִימוּ 4 Verb - Hiphil Perfect - third common plural 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311 רוּם Num. 31:52; 2 Chr. 30:24; 35:8f נב וַיְהִי כָּל־זְהַב הַתְּרוּמָה, אֲשֶׁר הֵרִימוּ לַיהוָה--שִׁשָּׁה עָשָׂר אֶלֶף שְׁבַע־מֵאוֹת וַחֲמִשִּׁים, שָׁקֶל: מֵאֵת שָׂרֵי הָאֲלָפִים, וּמֵאֵת שָׂרֵי הַמֵּאוֹת. 52 And all the gold of the gift that they set apart for the LORD, of the captains of thousands, and of the captains of hundreds, was sixteen thousand seven hundred and fifty shekels.--

12853 הֲרִימוֹתָ 2 Verb - Hiphil Perfect - second person masculine singular 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311 רוּם 2 Kings 19:22; Psalm 89:42 כב אֶת־מִי חֵרַפְתָּ וְגִדַּפְתָּ, וְעַל־מִי הֲרִימוֹתָ קּוֹל; וַתִּשָּׂא מָרוֹם עֵינֶיךָ, עַל־קְדוֹשׁ יִשְׂרָאֵל. 22 Whom hast thou taunted and blasphemed? and against whom hast thou exalted thy voice? Yea, thou hast lifted up thine eyes on high, even against the Holy One of Israel!

12854 הֲרִימוֹתָה 1 Verb - Hiphil Perfect - second person masculine singular 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute,

offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311 רוּם Isa. 37:23
כג אֶת־מִי חֵרַפְתָּ וְגִדַּפְתָּ, וְעַל־מִי הֲרִימוֹתָה קּוֹל; וַתִּשָּׂא מָרוֹם עֵינֶיךָ, אֶל־קְדוֹשׁ יִשְׂרָאֵל. 23
Whom hast thou taunted and blasphemed? And against whom hast thou exalted thy voice? Yea, thou hast lifted up thine eyes on high, even against the Holy One of Israel!

12855 הֲרִימוֹתִי 1 Verb - Hiphil Perfect - first person common singular
1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311 רוּם Psalm 89:20
כ אָז דִּבַּרְתָּ בְחָזוֹן, לַחֲסִידֶיךָ-- וַתֹּאמֶר, שִׁוִּיתִי עֵזֶר עַל-גִּבּוֹר; הֲרִימוֹתִי בָחוּר מֵעָם. 20 Then
Thou spokest in vision to Thy godly ones, and saidst: 'I have laid help upon one that is mighty;
{N}
I have exalted one chosen out of the people.

12856 הָרִימִי 2 Verb - Hiphil Imperative - feminine singular 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311 רוּם Isa. 40:9 x 2
ט עַל הַר־גָּבֹהַּ עֲלִי־לָךְ, מְבַשֶּׂרֶת צִיּוֹן, הָרִימִי בַכֹּחַ קוֹלֵךְ, מְבַשֶּׂרֶת יְרוּשָׁלִָם; הָרִימִי, אַל־תִּירָאִי, אִמְרִי לְעָרֵי יְהוּדָה, הִנֵּה אֱלֹהֵיכֶם. 9 O thou that tellest good tidings to Zion, get thee up into the high mountain; O thou that tellest good tidings to Jerusalem, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah: 'Behold your God!'

12857 הֲרִמֹתִי 2 Verb - Hiphil Perfect - first person common singular
1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself,magnify oneself ; 2) (Qal) to be rotten, be wormy 7311 רוּם Gen. 14:22; 39:15
כב וַיֹּאמֶר אַבְרָם, אֶל־מֶלֶךְ סְדֹם: הֲרִמֹתִי יָדִי אֶל־יְהוָה אֵל עֶלְיוֹן, קֹנֵה שָׁמַיִם וָאָרֶץ. 22 And Abram said to the king of Sodom: 'I have lifted up my hand unto the LORD, God Most High, Maker of heaven and earth,

12858 הֲרִֽימֹתִיךָ 2 Verb - Hiphil Perfect - first person common singular |
second person masculine singular 1) to rise, rise up, be high, be lofty, be exalted ; 1a)
(Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be
lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up,
raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift,
lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ;
1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be
abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy
7311 רום 1 Kings 14:7; 16:2 ז לְכִי אִמְרִי לְיָרָבְעָם, כֹּה־אָמַר יְהוָה אֱלֹהֵי
יִשְׂרָאֵל, יַעַן אֲשֶׁר הֲרִמֹתִיךָ, מִתּוֹךְ הָעָם; וָאֶתֶּנְךָ נָגִיד, עַל עַמִּי יִשְׂרָאֵל. 7 Go, tell Jeroboam:
Thus saith the LORD, the God of Israel: Forasmuch as I exalted thee from among the people,
and made thee prince over My people Israel,

12859 הָֽרִינוּ 1 Verb - Qal Perfect - first person common plural 1) to
conceive, become pregnant, bear, be with child, be conceived, progenitor; 1a)(Qal) to conceive,
become pregnant ; 1b) (Pual) to be conceived ; 1c) (Poel) to conceive, contrive, devise
2029 הָרָה Isaiah 26:18 יח הָרִינוּ חַלְנוּ, כְּמוֹ יָלַדְנוּ רוּחַ; יְשׁוּעֹת בַּל־נַעֲשֶׂה אֶרֶץ,
וּבַל־יִפְּלוּ יֹשְׁבֵי תֵבֵל. 18 We have been with child, we have been in pain, we have as it
were brought forth wind; we have not wrought any deliverance in the land; neither are the
inhabitants of the world come to life.

12860 הָֽרִיעוּ 12 Verb - Hiphil Imperative - masculine plural 1) to
shout, raise a sound, cry out, give a blast ; 1a) (Hiphil) ; 1a1) to shout a war-cry or alarm of
battle ; 1a2) to sound a signal for war or march ; 1a3) to shout in triumph (over enemies) ;
1a4) to shout in applause ; 1a5) to shout (with religious impulse) ; 1a6) to cry out in
distress ; 1b) (Polal) to utter a shout ; 1c) (Hithpolel) ; 1c1) to shout in triumph ; 1c2) to
shout for joy ; 2) (Niphal) destroyed 7321 רֹוּעַ Jos. 6:10, 16; Psalms 47:2;
66:1; 81:2; 98:4, 6; 100:1; Isa. 44:23; Jer. 50:15; Hos. 5:8; Zeph. 3:14 י וְאֶת־הָעָם צִוָּה
יְהוֹשֻׁעַ לֵאמֹר, לֹא תָרִיעוּ וְלֹא־תַשְׁמִיעוּ אֶת־קוֹלְכֶם, וְלֹא־יֵצֵא מִפִּיכֶם, דָּבָר: עַד יוֹם אָמְרִי אֲלֵיכֶם,
הָרִיעוּ־־וַהֲרִיעֹתֶם. 10 And Joshua commanded the people, saying: 'Ye shall not shout, nor
let your voice be heard, neither shall any word proceed out of your mouth, until the day I bid
you shout; then shall ye shout.'

12861 הֵֽרִיעוּ 2 Verb - Hiphil Perfect - third common plural 1) to
shout, raise a sound, cry out, give a blast ; 1a) (Hiphil) ; 1a1) to shout a war-cry or alarm of
battle ; 1a2) to sound a signal for war or march ; 1a3) to shout in triumph (over enemies) ;
1a4) to shout in applause ; 1a5) to shout (with religious impulse) ; 1a6) to cry out in
distress ; 1b) (Polal) to utter a shout ; 1c) (Hithpolel) ; 1c1) to shout in triumph ; 1c2) to
shout for joy ; 2) (Niphal) destroyed 7321 רֹוּעַ Jdg. 15:14; Ezr. 3:11
יד הוּא־בָא עַד־לֶחִי, וּפְלִשְׁתִּים הֵרִיעוּ לִקְרָאתוֹ; וַתִּצְלַח עָלָיו רוּחַ יְהוָה, וַתִּהְיֶינָה הָעֲבֹתִים אֲשֶׁר עַל־
זְרוֹעוֹתָיו כַּפִּשְׁתִּים אֲשֶׁר בָּעֲרוּ בָאֵשׁ, וַיִּמַּסּוּ אֱסוּרָיו, מֵעַל יָדָיו. 14 When he came unto Lehi,
the Philistines shouted as they met him; and the spirit of the LORD came mightily upon him,
and the ropes that were upon his arms became as flax that was burnt with fire, and his bands
dropped from off his hands.

12862 הָרִיעִי 1 Verb - Hiphil Imperative - feminine singular 1) to shout, raise a sound, cry out, give a blast ; 1a) (Hiphil) ; 1a1) to shout a war-cry or alarm of battle ; 1a2) to sound a signal for war or march ; 1a3) to shout in triumph (over enemies) ; 1a4) to shout in applause ; 1a5) to shout (with religious impulse) ; 1a6) to cry out in distress ; 1b) (Polal) to utter a shout ; 1c) (Hithpolel) ; 1c1) to shout in triumph ; 1c2) to shout for joy ; 2) (Niphal) destroyed 7321 ר֫וּעַ Zech. 9:9 ט גִּילִי מְאֹד בַּת־צִיּוֹן, הָרִיעִי בַּת יְרוּשָׁלִַם, הִנֵּה מַלְכֵּךְ יָבוֹא לָךְ, צַדִּיק וְנוֹשָׁע הוּא; עָנִי וְרֹכֵב עַל־חֲמוֹר, וְעַל־עַיִר בֶּן־אֲתֹנוֹת. 9 Rejoice greatly, O daughter of Zion, shout, O daughter of Jerusalem; behold, thy king cometh unto thee, he is triumphant, and victorious, lowly, and riding upon an ass, even upon a colt the foal of an ass.

12863 הָרִיפוֹת 1 Article | Noun - feminine plural 1) a grain or fruit (for grinding) ; 1a) meaning dubious 7383 רִיפוֹת Prov. 27:22 כב אִם תִּכְתּוֹשׁ-אֶת-הָאֱוִיל, בַּמַּכְתֵּשׁ בְּתוֹךְ הָרִיפוֹת-- בַּעֱלִי: לֹא-תָסוּר מֵעָלָיו, אִוַּלְתּוֹ. 22 Though thou shouldest bray a fool in a mortar with a pestle among groats, {N} yet will not his foolishness depart from him. {P}

12864 הֹרִישׁ 1 Verb - Hiphil Perfect - third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ 2 Chr. 28:3 ג וְהוּא הִקְטִיר, בְּגֵיא בֶן־הִנֹּם; וַיַּבְעֵר אֶת־בָּנָיו, בָּאֵשׁ, כְּתֹעֲבוֹת הַגּוֹיִם, אֲשֶׁר הֹרִישׁ יְהוָה מִפְּנֵי בְּנֵי יִשְׂרָאֵל. 3 Moreover he offered in the valley of the son of Hinnom, and burnt his children in the fire, according to the abominations of the heathen, whom the LORD cast out before the children of Israel.

12865 הָרִיתִי 1 Verb - Qal Perfect - first person common singular 1) to conceive, become pregnant, bear, be with child, be conceived, progenitor; 1a)(Qal) to conceive, become pregnant ; 1b) (Pual) to be conceived ; 1c) (Poel) to conceive, contrive, devise 2029 הָרָה Num. 11:12 יב הֶאָנֹכִי הָרִיתִי, אֵת כָּל-הָעָם הַזֶּה-- אִם-אָנֹכִי, יְלִדְתִּיהוּ: כִּי-תֹאמַר אֵלַי שָׂאֵהוּ בְחֵיקֶךָ, כַּאֲשֶׁר יִשָּׂא הָאֹמֵן אֶת-הַיֹּנֵק, עַל הָאֲדָמָה, אֲשֶׁר נִשְׁבַּעְתָּ לַאֲבֹתָיו. 12 Have I conceived all this people? have I brought them forth, that Thou shouldest say unto me: Carry them in thy bosom, as a nursing-father carrieth the sucking child, unto the land which Thou didst swear unto their fathers?

12866 הָרֶכֶב 4 Article | Noun - masculine singular 1) a team, chariot, chariotry, mill-stone, riders ; 1a) chariotry, chariots ; 1b) chariot (single) ; 1c) upper millstone (as riding on lower millstone) ; 1d) riders, troop (of riders), horsemen, pair of horsemen, men riding, ass-riders, camel-riders 7393 ר֫כֶב 1 Kings 16:9; 20:21; 22:35; 2 Chr. 21:9 ט וַיִּקְשֹׁר עָלָיו עַבְדּוֹ זִמְרִי, שַׂר מַחֲצִית הָרָכֶב; וְהוּא בְתִרְצָה, שֹׁתֶה שִׁכּוֹר, בֵּית אַרְצָא, אֲשֶׁר עַל־הַבַּיִת בְּתִרְצָה. 9 And his servant Zimri, captain of half his chariots, conspired against him; now he was in Tirzah, drinking himself drunk in the house of Arza, who was over the household in Tirzah;

12867 הָרֶכֶב 25 אֶת־הָרֶכֶב Article | Noun - masculine singular
1) a team, chariot, chariotry, mill-stone, riders ; 1a) chariotry, chariots ; 1b) chariot (single) ;
1c) upper millstone (as riding on lower millstone) ; 1d) riders, troop (of riders), horsemen,
pair of horsemen, men riding, ass-riders, camel-riders 7393 רֶ֫כֶב Exod.
14:28; Jdg. 4:15f; 2 Sam. 1:6; 8:4; 1 Kings 9:19; 10:26; 22:31ff, 38; 2 Kings 8:21; 10:2; 1 Chr.
18:4; 2 Chr. 1:14; 8:6; 9:25; 18:30ff; 21:9; Jer. 46:9; Nah. 2:4f כח וַיָּשֻׁבוּ הַמַּיִם, וַיְכַסּוּ אֶת־
28 הָרֶכֶב וְאֶת־הַפָּרָשִׁים, לְכֹל חֵיל פַּרְעֹה, הַבָּאִים אַחֲרֵיהֶם בַּיָּם: לֹא־נִשְׁאַר בָּהֶם, עַד־אֶחָד.
And the waters returned, and covered the chariots, and the horsemen, even all the host of
Pharaoh that went in after them into the sea; there remained not so much as one of them.

12868 הַרְכֵּב 1 Verb - Hiphil Imperative - masculine singular 1) to
mount and ride, ride ; 1a) (Qal) ; 1a1) to mount, mount and sit or ride ; 1a2) to ride, be
riding ; 1a3) rider (subst) ; 1b) (Hiphil) ; 1b1) to cause to ride, cause to (mount and) ride ;
1b2) to cause to draw (plough, etc) ; 1b3) to cause to ride upon (fig) 7392 רָכַב
2 Kings 13:16 טז וַיֹּאמֶר לְמֶלֶךְ יִשְׂרָאֵל, הַרְכֵּב יָדְךָ עַל־הַקֶּשֶׁת, וַיַּרְכֵּב, יָדוֹ; וַיָּשֶׂם אֱלִישָׁע יָדָיו,
עַל־יְדֵי הַמֶּלֶךְ. 16 And he said to the king of Israel: 'Put thy hand upon the bow'; and he
put his hand upon it. And Elisha laid his hands upon the king's hands.

12869 הָרֵכָבִים 4 Article | Noun proper - masculine plural Rechah
= |uttermost part|; 1) a place in Judah ; 1a) perhaps the village of 'Rashiah' 3 miles (5 km)
south of Jerusalem 7397 רֵכָה Jer. 35:2f, 5, 18 ב הָלוֹךְ, אֶל־בֵּית
הָרֵכָבִים, וְדִבַּרְתָּ אוֹתָם, וַהֲבִאוֹתָם בֵּית יְהוָה אֶל־אַחַת הַלְּשָׁכוֹת; וְהִשְׁקִיתָ אוֹתָם, יָיִן. 2 'Go unto
the house of the Rechabites, and speak unto them, and bring them into the house of the LORD,
into one of the chambers, and give them wine to drink.'

12870 הִרְכַּבְתָּ 1 Verb - Hiphil Perfect - second person masculine singular
1) to mount and ride, ride ; 1a) (Qal) ; 1a1) to mount, mount and sit or ride ; 1a2) to ride,
be riding ; 1a3) rider (subst) ; 1b) (Hiphil) ; 1b1) to cause to ride, cause to (mount and)
ride ; 1b2) to cause to draw (plough, etc) ; 1b3) to cause to ride upon (fig) 7392
רָכַב Psalm 66:12 יב הִרְכַּבְתָּ אֱנוֹשׁ, לְרֹאשֵׁנוּ: בָּאנוּ-בָאֵשׁ וּבַמַּיִם; וַתּוֹצִיאֵנוּ, לָרְוָיָה.
12 Thou hast caused men to ride over our heads; we went through fire and through water; but
Thou didst bring us out unto abundance.

12871 הָרַכָּה 1 Article | Adjective - feminine singular 1) tender,
soft, delicate, weak ; 1a) tender, delicate (of flesh) ; 1b) weak of heart, timid ; 1c) soft (of
words) ; 1c1) gentle words (subst) 7390 רַךְ Deuteronomy 28:56 נו
הָרַכָּה בְךָ וְהָעֲנֻגָּה, אֲשֶׁר לֹא־נִסְּתָה כַף־רַגְלָהּ הַצֵּג עַל־הָאָרֶץ, מֵהִתְעַנֵּג, וּמֵרֹךְ--תֵּרַע עֵינָהּ בְּאִישׁ חֵיקָהּ,
וּבִבְנָהּ וּבְבִתָּהּ. 56 The tender and delicate woman among you, who would not adventure
to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be
evil against the husband of her bosom, and against her son, and against her daughter;

12872 הָרְכוּשׁ 1 כָּל־הָרְכוּשׁ Article | Noun - masculine singular
1) property, goods, possessions ; 1a) property, goods ; 1a1) general term for all movable
goods ; 1a2) of livestock ; 1a3) of stores, utensils, etc 7399 רְכוּשׁ Num.
16:32 לב וַתִּפְתַּח הָאָרֶץ אֶת-פִּיהָ, וַתִּבְלַע אֹתָם וְאֶת-בָּתֵּיהֶם, וְאֵת כָּל-הָאָדָם אֲשֶׁר לְקֹרַח, וְאֵת

כָּל-הָרְכוּשׁ. 32 And the earth opened her mouth and swallowed them up, and their households, and all the men that appertained unto Korah, and all their goods.

12873 הָרְכוּשׁ 2 Article | Noun - masculine singular 1) property, goods, possessions ; 1a) property, goods ; 1a1) general term for all movable goods ; 1a2) of livestock ; 1a3) of stores, utensils, etc 7399 רְכוּשׁ 1 Chr. 27:31; 2 Chr. 21:17 לא וְעַל־הַצֹּאן, יָזִיז הַהַגְרִי; כָּל־אֵלֶּה שָׂרֵי הָרְכוּשׁ, אֲשֶׁר לַמֶּלֶךְ דָּוִיד. {ס} 31 and over the flocks was Jaziz the Hagrite. All these were the rulers of the substance which was king David's.

12874 הָרֹכְלִים 2 Article | Verb - Qal Participle - masculine plural 1) to go about (meaning dubious) ; 1a) (Qal) trafficker, trader (participle) (subst) 7402 רָכַל 1 Kings 10:15; Neh. 13:20 טו לְבַד מֵאַנְשֵׁי הַתָּרִים, וּמִסְחַר הָרֹכְלִים, וְכָל־מַלְכֵי הָעֶרֶב, וּפַחוֹת הָאָרֶץ. 15 beside that which came of the merchants, and of the traffic of the traders, and of all the kings of the mingled people and of the governors of the country.

12875 הַרְכֶם 1 Noun - masculine singular construct | second person masculine plural 1) hill, mountain, hill country, mount 2022 הָר Psalm 11:1 א לַמְנַצֵּחַ, לְדָוִד: בַּיהוָה, חָסִיתִי--אֵיךְ, תֹּאמְרוּ נַפְשִׁי; נודו (נוּדִי), הַרְכֶם צִפּוֹר. 1 For the Leader. [A Psalm] of David. {N} In the LORD have I taken refuge; how say ye to my soul: 'Flee thou! to your mountain, ye birds'?

12876 הָרֶכֶשׁ 2 Article | Noun - masculine singular 1) steeds, horses 7409 רֶ֫כֶשׁ Est. 8:10, 14 י וַיִּכְתֹּב, בְּשֵׁם הַמֶּלֶךְ אֲחַשְׁוֵרֹשׁ, וַיַּחְתֹּם, בְּטַבַּעַת הַמֶּלֶךְ; וַיִּשְׁלַח סְפָרִים בְּיַד הָרָצִים בַּסּוּסִים רֹכְבֵי הָרֶכֶשׁ, הָאֲחַשְׁתְּרָנִים--בְּנֵי, הָרַמָּכִים. 10 And they wrote in the name of king Ahasuerus, and sealed it with the king's ring, and sent letters by posts on horseback, riding on swift steeds that were used in the king's service, bred of the stud;

12877 הָרְכֻשׁ 1 Article | Noun - masculine singular 1) property, goods, possessions ; 1a) property, goods ; 1a1) general term for all movable goods ; 1a2) of livestock ; 1a3) of stores, utensils, etc 7399 רְכוּשׁ Gen. 14:16 טז וַיָּשֶׁב, אֵת כָּל־הָרְכֻשׁ; וְגַם אֶת־לוֹט אָחִיו וּרְכֻשׁוֹ הֵשִׁיב, וְגַם אֶת־הַנָּשִׁים וְאֶת־הָעָם. 16 And he brought back all the goods, and also brought back his brother Lot, and his goods, and the women also, and the people.

12878 הָרַךְ 1 Article | Adjective - masculine singular 1) tender, soft, delicate, weak ; 1a) tender, delicate (of flesh) ; 1b) weak of heart, timid ; 1c) soft (of words) ; 1c1) gentle words (subst) 7390 רַךְ Deuteronomy 28:54 נד הָאִישׁ הָרַךְ בְּךָ, וְהֶעָנֹג מְאֹד--תֵּרַע עֵינוֹ בְאָחִיו וּבְאֵשֶׁת חֵיקוֹ, וּבְיֶתֶר בָּנָיו אֲשֶׁר יוֹתִיר. 54 The man that is tender among you, and very delicate, his eye shall be evil against his brother, and against the wife of his bosom, and against the remnant of his children whom he hath remaining;

12879 הֵרַךְ 1 Verb - Hiphil Perfect - third person masculine singular 1) to be tender, be soft, be weak ; 1a) (Qal) ; 1a1) to be tender, be weak (of heart); 1a1a) to be timid, be fearful ; 1a1b) to be softened, be penitent ; 1a2) to be soft (of treacherous words) ; 1b) (Pual) to be softened ; 1c) (Hiphil) to cause to be weak ; 1d) (Niphal) tender

7401 רָכַךְ Job 23:16 טז וְאֵל, הֵרַךְ לִבִּי; וְשַׁדַּי, הִבְהִילָנִי. 16 Yea, God hath made my heart faint, and the Almighty hath affrighted me;

12880 הָרָם 1 Noun proper - feminine singular Beth-aram = |place of the height|; 1) a place in Gad 1027 בֵּית־הָרָם Jos. 13:27 כז
וּבָעֵמֶק בֵּית הָרָם וּבֵית נִמְרָה וְסֻכּוֹת וְצָפוֹן, יֶתֶר מַמְלְכוּת סִיחוֹן מֶלֶךְ חֶשְׁבּוֹן, הַיַּרְדֵּן, וּגְבֻל--עַד־קְצֵה
יָם־כִּנֶּרֶת, עֵבֶר הַיַּרְדֵּן מִזְרָחָה. 27 and in the valley, Beth-haram, and Beth-nimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, the Jordan being the border thereof, unto the uttermost part of the sea of Chinnereth beyond the Jordan eastward.

12881 הָרֵם 1 Verb - Hiphil Imperative - masculine singular 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311 רוּם 2 Kings 6:7
{פ} ז וַיֹּאמֶר, הָרֶם לָךְ; וַיִּשְׁלַח יָדוֹ, וַיִּקָּחֵהוּ. 7 And he said: 'Take it up to thee.' So he put out his hand, and took it. {P}

12882 הָרֵם 2 Verb - Hiphil Imperative - masculine singular 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311 רוּם Exod. 14:16; Isa. 58:1
טז וְאַתָּה הָרֵם אֶת־מַטְּךָ, וּנְטֵה אֶת־יָדְךָ עַל־הַיָּם--וּבְקָעֵהוּ; וְיָבֹאוּ בְנֵי־יִשְׂרָאֵל בְּתוֹךְ
הַיָּם, בַּיַּבָּשָׁה. 16 And lift thou up thy rod, and stretch out thy hand over the sea, and divide it; and the children of Israel shall go into the midst of the sea on dry ground.

12883 הֹרָם 1 Noun proper - masculine singular Horam = |exalted|; 1) the Canaanite king of Gezer at the time of the conquest 2036 הֹרָם Jos. 10:33
לג אָז עָלָה, הֹרָם מֶלֶךְ גֶּזֶר, לַעְזֹר, אֶת־לָכִישׁ; וַיַּכֵּהוּ יְהוֹשֻׁעַ וְאֶת־עַמּוֹ, עַד־בִּלְתִּי הִשְׁאִיר־
לוֹ שָׂרִיד. 33 Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining.

12884 הָרָמָה 13 Article | Verb - Qal Participle - feminine singular 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311 רום Jos. 19:29; Jdg. 4:5; 1 Kings 15:17, 21f; 2 Chr. 16:1, 5f; Ezr. 2:26; Neh. 7:30; Isa. 10:29; Jer. 40:1; Ezek. 17:22 כט וְשָׁב הַגְּבוּל הָרָמָה, וְעַד־עִיר מִבְצַר־צֹר; וְשָׁב הַגְּבוּל חֹסָה, ויהיו (וְהָיוּ) תֹצְאֹתָיו הַיָּמָּה מֵחֶבֶל אַכְזִיבָה. 29 And the border turned to Ramah, and to the fortified city of Tyre; and the border turned to Hosah; and the goings out thereof were at the sea from Hebel to Achzib;

12885 הֵרֹמּוּ 1 Verb - Niphal Imperative - masculine plural 1) to be exalted, be lifted up ; 1a) (Qal) to be exalted ; 1b) (Niphal) to lift oneself 7426 רָמַם Numbers 16:45/17:10 י הֵרֹמּוּ, מִתּוֹךְ הָעֵדָה הַזֹּאת, וַאֲכַלֶּה אֹתָם, כְּרָגַע; וַיִּפְּלוּ, עַל-פְּנֵיהֶם. 10 'Get you up from among this congregation, that I may consume them in a moment.' And they fell upon their faces.

12886 הָרִמּוֹן 5 Article | Noun - masculine singular 1) pomegranate ; 1a) as tree ; 1b) as fruit ; 1c) as pomegranate shaped ornaments in temple 7416 רִמּוֹן Jdg. 20:45, 47; 1 Sam. 14:2; Cant. 4:3; 6:7 מה וַיִּפְנוּ וַיָּנֻסוּ הַמִּדְבָּרָה, אֶל־סֶלַע הָרִמּוֹן, וַיְעֹלְלֻהוּ בַּמְסִלּוֹת, חֲמֵשֶׁת אֲלָפִים אִישׁ; וַיַּדְבִּיקוּ אַחֲרָיו עַד־גִּדְעֹם, וַיַּכּוּ מִמֶּנּוּ אַלְפַּיִם אִישׁ. 45 And they turned and fled toward the wilderness unto the rock of Rimmon; and they gleaned of them in the highways five thousand men; and followed hard after them unto Gidom, and smote of them two thousand men.

12887 הָרִמֹּנִים 3 וְאֶת־הָרִמֹּנִים Article | Noun - masculine plural 1) pomegranate ; 1a) as tree ; 1b) as fruit ; 1c) as pomegranate shaped ornaments in temple 7416 רִמּוֹן 2 Chr. 4:13; Cant. 7:13; Jer. 52:23 יג וּבְנֵי קְנַז, עָתְנִיאֵל וּשְׂרָיָה; וּבְנֵי עָתְנִיאֵל, חֲתַת. 13 And the sons of Kenaz: Othniel, and Seraiah; and the sons of Othniel: Hathath.

12888 הָרְמָחִים 1 Article | Noun - masculine plural 1) spear, lance 7420 רֹמַח Jer. 46:4 ד אִסְרוּ הַסּוּסִים, וַעֲלוּ הַפָּרָשִׁים, וְהִתְיַצְּבוּ, בְּכוֹבָעִים; מִרְקוּ, הָרְמָחִים, לִבְשׁוּ, הַסִּרְיֹנֹת. 4 Harness the horses, and mount, ye horsemen, and stand forth with your helmets; furbish the spears, put on the coats of mail.

12889 הָרָמִים 3 Article | Verb - Qal Participle - masculine plural 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311 רום Deut. 12:2; Isa. 2:13f ב אַבֵּד תְּאַבְּדוּן אֶת־כָּל־הַמְּקֹמוֹת אֲשֶׁר עָבְדוּ־שָׁם הַגּוֹיִם, אֲשֶׁר אַתֶּם יֹרְשִׁים אֹתָם־־אֶת־אֱלֹהֵיהֶם: עַל־הֶהָרִים הָרָמִים וְעַל־הַגְּבָעוֹת, וְתַחַת כָּל־עֵץ רַעֲנָן. 2 Ye shall surely destroy all the places, wherein the nations that ye are to dispossess served their gods, upon the high mountains, and upon the hills, and under every leafy tree.

12890 הָרַמִּים 1 Article | Noun proper - masculine plural Syrian = seeSyria |exalted|; 1) an inhabitant ofSyria 7421 הָרַמִּים 2 Chr. 22:5

ה גַּם בַּעֲצָתָם, הָלַךְ, וַיֵּלֶךְ אֶת־יְהוֹרָם בֶּן־אַחְאָב מֶלֶךְ יִשְׂרָאֵל לַמִּלְחָמָה עַל־חֲזָאֵל מֶלֶךְ־אֲרָם, בְּרָמוֹת
גִּלְעָד; וַיַּכּוּ הָרַמִּים, אֶת־יוֹרָם. 5 He walked also after their counsel, and went with
Jehoram the son of Ahab king of Israel to war against Hazael king of Aram at Ramoth-gilead;
and the Arameans wounded Joram.

12891 הָרַמָּכִים 1 Article | Noun - masculine plural 1) mare ; 1a)
meaning dubious 7424 רַמָּכִים Est. 8:10 י וַיִּכְתֹּב, בְּשֵׁם הַמֶּלֶךְ
אֲחַשְׁוֵרֹשׁ, וַיַּחְתֹּם, בְּטַבַּעַת הַמֶּלֶךְ; וַיִּשְׁלַח סְפָרִים בְּיַד הָרָצִים בַּסּוּסִים רֹכְבֵי הָרֶכֶשׁ, הָאֲחַשְׁתְּרָנִים--בְּנֵי,
הָרַמָּכִים. 10 And they wrote in the name of king Ahasuerus, and sealed it with the king's
ring, and sent letters by posts on horseback, riding on swift steeds that were used in the king's
service, bred of the stud;

12892 הָרִמֹּנִים 7 Article | Noun - masculine plural 1) pomegranate ;
1a) as tree ; 1b) as fruit ; 1c) as pomegranate shaped ornaments in temple 7416
רִמּוֹן Exod. 39:25; Num. 13:23; 1 Kings 7:18, 42; Cant. 6:11; Jer. 52:23 כה וַיַּעֲשׂוּ
פַעֲמֹנֵי, זָהָב טָהוֹר; וַיִּתְּנוּ אֶת־הַפַּעֲמֹנִים בְּתוֹךְ הָרִמֹּנִים, עַל־שׁוּלֵי הַמְּעִיל סָבִיב--בְּתוֹךְ, הָרִמֹּנִים.
25 And they made bells of pure gold, and put the bells between the pomegranates upon the
skirts of the robe round about, between the pomegranates:

12893 הָרֶמֶשׂ 6 וּבְכָל־הָרֶמֶשׂ Article | Noun - masculine singular
1) creeping things, moving things, creeping organism ; 1a) creeping things ; 1b) gliding things
(of sea animals) ; 1c) moving things (of all animals) 7431 רֶמֶשׂ Gen. 1:26;
7:14; 8:17, 19; 1 Kings 5:13; Ezek. 38:20 כו וַיֹּאמֶר אֱלֹהִים, נַעֲשֶׂה אָדָם בְּצַלְמֵנוּ כִּדְמוּתֵנוּ;
וְיִרְדּוּ בִדְגַת הַיָּם וּבְעוֹף הַשָּׁמַיִם, וּבַבְּהֵמָה וּבְכָל־הָאָרֶץ, וּבְכָל־הָרֶמֶשׂ, הָרֹמֵשׂ עַל־הָאָרֶץ. 26
And God said: 'Let us make man in our image, after our likeness; and let them have dominion
over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth,
and over every creeping thing that creepeth upon the earth.'

12894 הָרֹמֵשׂ 6 Article | Verb - Qal Participle - masculine plural 1)
to creep, move lightly, move about, walk on all fours ; 1a) (Qal) ; 1a1) to creep, teem (of all
creeping things) ; 1a2) to creep (of animals) ; 1a3) to move lightly, glide about (of water
animals) ; 1a4) to move about (of all land animals generally) 7430 רָמַשׂ
Gen. 1:26; 7:14, 21; 8:17; Lev. 11:44; Ezek. 38:20 כו וַיֹּאמֶר אֱלֹהִים, נַעֲשֶׂה אָדָם בְּצַלְמֵנוּ
כִּדְמוּתֵנוּ; וְיִרְדּוּ בִדְגַת הַיָּם וּבְעוֹף הַשָּׁמַיִם, וּבַבְּהֵמָה וּבְכָל־הָאָרֶץ, וּבְכָל־הָרֶמֶשׂ, הָרֹמֵשׂ עַל־הָאָרֶץ.
26 And God said: 'Let us make man in our image, after our likeness; and let them have
dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all
the earth, and over every creeping thing that creepeth upon the earth.'

12895 הָרֹמֶשֶׂת 3 Article | Verb - Qal Participle - feminine singular 1)
to creep, move lightly, move about, walk on all fours ; 1a) (Qal) ; 1a1) to creep, teem (of all
creeping things) ; 1a2) to creep (of animals) ; 1a3) to move lightly, glide about (of water
animals) ; 1a4) to move about (of all land animals generally) 7430 רָמַשׂ
Gen. 1:21, 28; Lev. 11:46 כא וַיִּבְרָא אֱלֹהִים, אֶת־הַתַּנִּינִם הַגְּדֹלִים; וְאֵת כָּל־נֶפֶשׁ הַחַיָּה
הָרֹמֶשֶׂת אֲשֶׁר שָׁרְצוּ הַמַּיִם לְמִינֵהֶם, וְאֵת כָּל־עוֹף כָּנָף לְמִינֵהוּ, וַיַּרְא אֱלֹהִים, כִּי־טוֹב. 21 And
God created the great sea-monsters, and every living creature that creepeth, wherewith the

waters swarmed, after its kind, and every winged fowl after its kind; and God saw that it was good.
12896 הָרָמָתָה 8 Article | Noun proper - feminine singular | third person feminine singular Ramah = |hill|; 1) a town in Benjamin on the border of Ephraim about 5 miles (8 km) from Jerusalem and near to Gibeah ; 2) the home place ofSamuel located in the hill country of Ephraim ; 3) a fortified city in Naphtali ; 4) landmark on the boundary of Asher, apparently between Tyre and Zidon ; 5) a place of battle between Israel andSyria ; 5a) also 'Ramoth-gilead' ; 6) a place rehabited by the Benjamites after the return from captivity 7414 רָמָה 1 Sam. 1:19; 2:11; 7:17; 8:4; 15:34; 16:13; 19:18, 22 יט וַיַּשְׁכִּמוּ בַבֹּקֶר, וַיִּשְׁתַּחֲווּ לִפְנֵי יְהוָה, וַיָּשֻׁבוּ וַיָּבֹאוּ אֶל־בֵּיתָם, הָרָמָתָה; וַיֵּדַע אֶלְקָנָה אֶת־חַנָּה אִשְׁתּוֹ, וַיִּזְכְּרֶהָ יְהוָה. 19 And they rose up in the morning early, and worshipped before the LORD, and returned, and came to their house to Ramah; and Elkanah knew Hannah his wife; and the LORD remembered her.
12897 הָרָמָתִי 1 Article | Noun proper - masculine singular Ramathite = see Ramah |the height|; 1) an inhabitant of Ramah 7435 רָמָתִי 1 Chr. 27:27 כז וְעַל־הַכְּרָמִים--שִׁמְעִי, הָרָמָתִי; {ס} וְעַל שֶׁבַּכְּרָמִים לְאֹצְרוֹת הַיַּיִן, זַבְדִּי הַשִּׁפְמִי. {ס} 27 and over the vineyards was Shimei the Ramathite; and over the increase of the vineyards for the wine-cellars was Zabdi the Shiphmite;
12898 הָרָמָתַיִם 1 מִן־הָרָמָתַיִם Article | Noun proper - feminine singular Ramathaim-zophim = |double height of the watchers|; 1) the home place ofSamuel located in the hill country of Ephraim ; 1a) the same as H07414 7436 רָמָתַיִם 1 Sam. 1:1 א וַיְהִי אִישׁ אֶחָד מִן־הָרָמָתַיִם, צוֹפִים--מֵהַר אֶפְרָיִם; וּשְׁמוֹ אֶלְקָנָה בֶּן־יְרֹחָם בֶּן־אֱלִיהוּא, בֶּן־תֹּחוּ בֶן־צוּף--אֶפְרָתִי. 1 Now there was a certain man of Ramathaim-zophim, of the hill-country of Ephraim, and his name was Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephraimite.
12899 הָרָן 6 וְאֶת־הָרָן Noun proper - feminine singular Beth-haran = |house of their mount: house of the joyful shouter|; 1) a place in Gad, possibly |Beth Harran|,one hour east of Jordan, opposite Jericho 1028 בֵּית־הָרָן Gen. 11:26ff, 31; Num. 32:36 כו וַיְחִי־תֶרַח, שִׁבְעִים שָׁנָה; וַיּוֹלֶד, אֶת־אַבְרָם, אֶת־נָחוֹר, וְאֶת־הָרָן. 26 And Terah lived seventy years, and begot Abram, Nahor, and Haran.
12900 הָרִנָּה 3 אֶל־הָרִנָּה Article | Noun - feminine singular 1) ringing cry ; 1a) of entreaty, supplication ; 1b) in proclamation, joy, praise 7440 רִנָּה 1 Kings 8:28; 22:36; 2 Chr. 6:19 כח וּפָנִיתָ אֶל־תְּפִלַּת עַבְדְּךָ, וְאֶל־תְּחִנָּתוֹ--יְהוָה אֱלֹהָי: לִשְׁמֹעַ אֶל־הָרִנָּה וְאֶל־הַתְּפִלָּה, אֲשֶׁר עַבְדְּךָ מִתְפַּלֵּל לְפָנֶיךָ הַיּוֹם. 28 Yet have Thou respect unto the prayer of Thy servant, and to his supplication, O LORD my God, to hearken unto the cry and to the prayer which Thy servant prayeth before Thee this day;
12901 הֹרָנִי 1 Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to throw, cast ; 1a2) to cast, lay, set ; 1a3) to shoot arrows ; 1a4) to throw water, rain ; 1b) (Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to throw, cast ; 1c2) to shoot ; 1c3) to point out, show ; 1c4) to direct, teach, instruct ; 1c5) to throw water, rain 3384 יָרָה Job 30:19

יט הֹרָנִי לַחֹמֶר; וָאֶתְמַשֵּׁל, כֶּעָפָר וָאֵפֶר.		19 He hath cast me into the mire, and I am become like dust and ashes.

12902	הֹרֵנִי	1	Verb - Hiphil Imperative - masculine singular | first person common singular	1) to throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to throw, cast ; 1a2) to cast, lay, set ; 1a3) to shoot arrows ; 1a4) to throw water, rain ; 1b) (Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to throw, cast ; 1c2) to shoot ; 1c3) to point out, show ; 1c4) to direct, teach, instruct ; 1c5) to throw water, rain	3384	יָרָה	Job 34:32	לב בִּלְעֲדֵי אֶחֱזֶה, אַתָּה הֹרֵנִי; אִם-עָוֶל פָּעַלְתִּי, לֹא אֹסִיף.		32 That which I see not teach Thou me; if I have done iniquity, I will do it no more'?

12903	הַרְנִינוּ	2	Verb - Hiphil Imperative - masculine plural	1) to overcome ; 1a) (Hithpolel) to be overcome ; 2) to cry out, shout for joy, give a ringing cry ; 2a) (Qal) ; 2a1) to give a ringing cry (in joy, exaltation, distress) ; 2a2) to cry aloud (in summons, exhortation of wisdom) ; 2b) (Piel) to give a ringing cry (in joy, exultation, praise ; 2c) (Pual) ringing cry, singing out (passive) ; 2d) (Hiphil) to cause to ring or sing out (for joy) ; 2e) (Hithpolel) rejoicing (participle)	7442	רָנַן	Deut. 32:43; Psalms 81:2	מג הַרְנִינוּ גוֹיִם עַמּוֹ, {ס} כִּי דַם־עֲבָדָיו יִקּוֹם; {ר} וְנָקָם יָשִׁיב לְצָרָיו, {ס} וְכִפֶּר אַדְמָתוֹ עַמּוֹ. {ר} {ש}		43 Sing aloud, O ye nations, of His people; for He doth avenge the blood of His servants, and doth render vengeance to His adversaries, and doth make expiation for the land of His people. {P}

12904	הָרָס	1	Verb - Qal Perfect - third person masculine singular	1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly ; 1a) (Qal) ; 1a1) to throw down, tear down ; 1a2) to break through ; 1a3) to break down, break away ; 1b) (Niphal) to be torn down, be thrown down ; 1c) (Piel) ; 1c1) to overthrow, tear down ; 1c2) destroyer (participle)	2040	הָרַס	Isa. 14:17	יז שָׂם תֵּבֵל כַּמִּדְבָּר, וְעָרָיו הָרָס; אֲסִירָיו, לֹא־פָתַח בָּיְתָה.
17 That made the world as a wilderness, and destroyed the cities thereof; that opened not the house of his prisoners?'

12905	הָרַס	2	Verb - Qal Perfect - third person masculine singular	1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly ; 1a) (Qal) ; 1a1) to throw down, tear down ; 1a2) to break through ; 1a3) to break down, break away ; 1b) (Niphal) to be torn down, be thrown down ; 1c) (Piel) ; 1c1) to overthrow, tear down ; 1c2) destroyer (participle)	2040	הָרַס	Lam. 2:2, 17	ב בִּלַּע אֲדֹנָי לא (וְלֹא) חָמַל, אֵת כָּל־נְאוֹת יַעֲקֹב--הָרַס בְּעֶבְרָתוֹ מִבְצְרֵי בַת־יְהוּדָה, הִגִּיעַ לָאָרֶץ; חִלֵּל מַמְלָכָה, וְשָׂרֶיהָ. {ס}		2 The Lord hath swallowed up unsparingly all the habitations of Jacob; He hath thrown down in His wrath the strongholds of the daughter of Judah; He hath brought them down to the ground; He hath profaned the kingdom and the princes thereof. {S}

12906	הָרֵס	1	Verb - Piel Infinitive absolute	1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly ; 1a) (Qal) ; 1a1) to throw down, tear down ; 1a2) to break through ; 1a3) to break down, break away ; 1b) (Niphal) to be torn down, be thrown down ;

1c) (Piel) ; 1c1) to overthrow, tear down ; 1c2) destroyer (participle) 2040 הָרַס Exod. 23:24 כד לֹא־תִשְׁתַּחֲוֶה לֵאלֹהֵיהֶם וְלֹא תָעָבְדֵם, וְלֹא תַעֲשֶׂה כְּמַעֲשֵׂיהֶם: כִּי הָרֵס תְּהָרְסֵם, וְשַׁבֵּר תְּשַׁבֵּר מַצֵּבֹתֵיהֶם. 24 Thou shalt not bow down to their gods, nor serve them, nor do after their doings; but thou shalt utterly overthrow them, and break in pieces their pillars.

12907 הֲרָס־ 1 הֲרָס־שִׁנֵּימוֹ Verb - Qal Imperative - masculine singular 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly ; 1a) (Qal) ; 1a1) to throw down, tear down ; 1a2) to break through ; 1a3) to break down, break away ; 1b) (Niphal) to be torn down, be thrown down ; 1c) (Piel) ; 1c1) to overthrow, tear down ; 1c2) destroyer (participle) 2040 הָרַס Psalm 58:7 ז אֱלֹהִים--הֲרָס שִׁנֵּימוֹ בְּפִימוֹ; מַלְתְּעוֹת כְּפִירִים, נְתֹץ יְהוָה. 7 Break their teeth, O God, in their mouth; break out the cheek-teeth of the young lions, O LORD.

12908 הֹרֵס 1 Verb - Qal Participle - masculine singular 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly ; 1a) (Qal) ; 1a1) to throw down, tear down ; 1a2) to break through ; 1a3) to break down, break away ; 1b) (Niphal) to be torn down, be thrown down ; 1c) (Piel) ; 1c1) to overthrow, tear down ; 1c2) destroyer (participle) 2040 הָרַס Jer. 45:4 ד כֹּה תֹּאמַר אֵלָיו, כֹּה אָמַר יְהוָה, הִנֵּה אֲשֶׁר־בָּנִיתִי אֲנִי הֹרֵס, וְאֵת אֲשֶׁר־נָטַעְתִּי אֲנִי נֹתֵשׁ; וְאֶת־כָּל־הָאָרֶץ, הִיא. 4 Thus shalt thou say unto him: Thus saith the LORD: Behold, that which I have built will I break down, and that which I have planted I will pluck up; and this in the whole land.

12909 הָרָסוּ 2 Verb - Qal Perfect - third person common plural 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly ; 1a) (Qal) ; 1a1) to throw down, tear down ; 1a2) to break through ; 1a3) to break down, break away ; 1b) (Niphal) to be torn down, be thrown down ; 1c) (Piel) ; 1c1) to overthrow, tear down ; 1c2) destroyer (participle) 2040 הָרַס 1 Kings 19:10, 14 י וַיֹּאמֶר קַנֹּא קִנֵּאתִי לַיהוָה אֱלֹהֵי צְבָאוֹת, כִּי־עָזְבוּ בְרִיתְךָ בְּנֵי יִשְׂרָאֵל--אֶת־מִזְבְּחֹתֶיךָ הָרָסוּ, וְאֶת־נְבִיאֶיךָ הָרְגוּ בֶחָרֶב; וָאִוָּתֵר אֲנִי לְבַדִּי, וַיְבַקְשׁוּ אֶת־נַפְשִׁי לְקַחְתָּהּ. 10 And he said: 'I have been very jealous for the LORD, the God of hosts; for the children of Israel have forsaken Thy covenant, thrown down Thine altars, and slain Thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away.'

12910 הֲרִסֻתֵךְ 1 Noun - feminine singular construct | second feminine singular 1) destruction, ruin, overthrow 2035 הֲרִסֻת Isa. 49:19 יט כִּי חָרְבֹתַיִךְ וְשֹׁמְמֹתַיִךְ, וְאֶרֶץ הֲרִסֻתֵךְ: כִּי עַתָּה תֵּצְרִי מִיּוֹשֵׁב, וְרָחֲקוּ מְבַלְּעָיִךְ. 19 For thy waste and thy desolate places and thy land that hath been destroyed--surely now shalt thou be too strait for the inhabitants, and they that swallowed thee up shall be far away.

12911 הָרָע 31 Article | Adjective - masculine singular adj ; 1) bad, evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad (of value) ; 1f)

worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i) bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a) evil, distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery, distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical) 7451
רָע Exod. 33:4; Num. 20:5; Deut. 1:35; 13:6, 12; 17:5, 7, 12; 19:19f; 21:21; 22:21f, 24; 24:7; 30:15; Jos. 23:15; 2 Kings 21:9; 2 Chr. 12:14; Neh. 13:17; Est. 7:6; Job 2:10; Eccl. 4:3; Jer. 3:17; 7:24; 11:8; 13:10; 16:12; 18:12; 23:22; Ezek. 13:22 ד וַיִּשְׁמַע הָעָם, אֶת־הַדָּבָר הָרָע הַזֶּה--וַיִּתְאַבָּלוּ; וְלֹא־שָׁתוּ אִישׁ עֶדְיוֹ, עָלָיו. 4 And when the people heard these evil tidings, they mourned; and no man did put on him his ornaments.

12912 הָרַע 63 Article | Adjective - masculine singular adj ; 1) bad, evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad (of value) ; 1f) worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i) bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a) evil, distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery, distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical) 7451
רָע Num. 32:13; Deut. 4:25; 9:18; 17:2; 31:29; Jdg. 2:11; 3:7, 12; 4:1; 6:1; 10:6; 13:1; 1 Sam. 15:19; 2 Sam. 12:9; 1 Kings 11:6; 14:22; 15:26, 34; 16:19, 25, 30; 21:20, 25; 22:53; 2 Kings 3:2; 8:18, 27; 13:2, 11; 14:24; 15:9, 18, 24, 28; 17:2, 17; 21:2, 6, 15f, 20; 23:32, 37; 24:9, 19; 2 Chr. 21:6; 22:4; 29:6; 33:2, 6, 22; 36:5, 9, 12; Psalm 54:7; Isa. 65:12; 66:4; Jer. 7:30; 32:30; 52:2; Mic. 7:3 יג וַיִּחַר־אַף יְהוָה, בְּיִשְׂרָאֵל, וַיְנִעֵם בַּמִּדְבָּר, אַרְבָּעִים שָׁנָה--עַד־תֹּם, כָּל־הַדּוֹר, הָעֹשֶׂה הָרַע, בְּעֵינֵי יְהוָה. 13 And the LORD'S anger was kindled against Israel, and He made them wander to and fro in the wilderness forty years, until all the generation, that had done evil in the sight of the LORD, was consumed.

12913 הָרֵעַ 5 וְאִם־הָרֵעַ Verb - Hiphil Infinitive construct 1) to be bad, be evil ; 1a)(Qal) ; 1a1) to be displeasing ; 1a2) to be sad ; 1a3) to be injurious, be evil ; 1a4) to be wicked, be evil (ethically) ; 1b) (Hiphil) ; 1b1) to do an injury or hurt ; 1b2) to do evil or wickedly ; 1b3) mischief (participle) ; 2) to break, shatter ; 2a) (Qal) ; 2a1) to break ; 2a2) broken (participle) ; 2a3) to be broken ; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder 7489 רָעַע 1 Sam. 12:25; Prov. 17:17; 19:6; Isa. 1:16; Jer. 13:23 כה וְאִם־הָרֵעַ, תָּרֵעוּ--גַּם־אַתֶּם גַּם־מַלְכְּכֶם, תִּסָּפוּ. {פ} 25 But if ye shall still do wickedly, ye shall be swept away, both ye and your king.' {P}

12914 הֵרַע 4 Verb - Hiphil Perfect - third person masculine singular 1) to be bad, be evil ; 1a)(Qal) ; 1a1) to be displeasing ; 1a2) to be sad ; 1a3) to be injurious, be evil ; 1a4) to be wicked, be evil (ethically) ; 1b) (Hiphil) ; 1b1) to do an injury or hurt ; 1b2) to do evil or wickedly ; 1b3) mischief (participle) ; 2) to break, shatter ; 2a) (Qal) ; 2a1) to break ; 2a2) broken (participle) ; 2a3) to be broken ; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder 7489 רָעַע Exod. 5:23; Ruth 1:21; 2 Kings 21:11; Psalms 74:3 כג וּמֵאָז בָּאתִי אֶל־פַּרְעֹה, לְדַבֵּר בִּשְׁמֶךָ, הֵרַע, לָעָם הַזֶּה; וְהַצֵּל

לֹא־הִצַּלְתָּ, אֶת־עַמֶּךָ. 23 For since I came to Pharaoh to speak in Thy name, he hath dealt ill with this people; neither hast Thou delivered Thy people at all.'

12915 הָרָעָב 24 Article | Noun - masculine singular 1) famine, hunger ; 1a) famine (in land, nation) ; 1a1) of Jehovah's word (fig) ; 1b) hunger (of individuals) 7458 רָעָב Gen. 12:10; 26:1; 41:30f, 36, 50, 54, 56f; 42:5; 45:6; 47:4, 13, 20; 2 Kings 25:3; Isa. 29:8; Jer. 14:16; 21:7; 24:10; 29:17; 34:17; 38:9; 52:6; Ezek. 5:16; (Isa. 29:8 הָרָעֵב); י וַיְהִי רָעָב, בָּאָרֶץ; וַיֵּרֶד אַבְרָם מִצְרַיְמָה לָגוּר שָׁם, כִּי־כָבֵד הָרָעָב בָּאָרֶץ. 10 And there was a famine in the land; and Abram went down into Egypt to sojourn there; for the famine was sore in the land.

12916 הָרָעֵב 1 Article | Adjective - masculine singular 1) hungry ; 1a) hungry ; 1b) hungry man (subst) ; 1c) of failing strength (fig) 7457 רָעֵב Isa. 29:8 ח וְהָיָה כַּאֲשֶׁר יַחֲלֹם הָרָעֵב וְהִנֵּה אוֹכֵל, וְהֵקִיץ וְרֵיקָה נַפְשׁוֹ, וְכַאֲשֶׁר יַחֲלֹם הַצָּמֵא וְהִנֵּה שֹׁתֶה, וְהֵקִיץ וְהִנֵּה עָיֵף וְנַפְשׁוֹ שׁוֹקֵקָה--כֵּן יִהְיֶה, הֲמוֹן כָּל־הַגּוֹיִם, הַצֹּבְאִים, עַל־הַר צִיּוֹן. {פ}
8 And it shall be as when a hungry man dreameth, and, behold, he eateth, but he awaketh, and his soul is empty; or as when a thirsty man dreameth, and, behold, he drinketh, but he awaketh, and, behold, he is faint, and his soul hath appetite--so shall the multitude of all the nations be, that fight against mount Zion. {P}

12917 הָרָעָה 90 Article | Adjective - feminine singular adj ; 1) bad, evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad (of value) ; 1f) worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i) bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a) evil, distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery, distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical) 7451 רַע Gen. 19:19; 39:9; 50:15; Exod. 32:12, 14; Num. 14:27, 35; Deut. 31:18, 29; Jdg. 20:3, 12, 34, 41; 1 Sam. 6:9; 12:20; 16:23; 20:7, 9, 13; 23:9; 24:18; 25:17; 2 Sam. 3:39; 13:16; 15:14; 17:14; 19:8; 24:16; 1 Kings 2:44; 9:9; 11:25; 13:33; 16:7; 21:29; 2 Kings 6:33; 22:20; 1 Chr. 21:15; 2 Chr. 7:22; 34:28; Neh. 2:17; 13:18, 27; Est. 7:7; 9:25; Job 2:11; 42:11; Eccl. 8:11; 12:1; Isa. 57:1; Jer. 1:14; 8:3; 16:10; 18:8, 10f; 19:15; 25:5; 26:3, 13, 19; 32:23, 42; 35:15, 17; 36:3, 7, 31; 40:2; 41:11; 42:10, 17; 44:2, 23; 51:60, 64; Ezek. 6:10; 14:22; Daniel 9:13f; Joel 2:13; Amos 9:10; Jon. 1:7f; 3:8, 10; 4:2 יט הִנֵּה־נָא מָצָא עַבְדְּךָ חֵן, בְּעֵינֶיךָ, וַתַּגְדֵּל חַסְדְּךָ אֲשֶׁר עָשִׂיתָ עִמָּדִי, לְהַחֲיוֹת אֶת־נַפְשִׁי; וְאָנֹכִי, לֹא אוּכַל לְהִמָּלֵט הָהָרָה--פֶּן־תִּדְבָּקַנִי הָרָעָה, וָמַתִּי. 19 behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shown unto me in saving my life; and I cannot escape to the mountain, lest the evil overtake me, and I die.

12918 הָרֹעָה 6 Article | Verb - Qal Participle - masculine plural 1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend, pasture ; 1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock (fig) ; 1a1d) shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc (literal) ; 1a2b) of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to associate with, be a friend of (meaning probable) ; 2a)

(Qal) to associate with ; 2b) (Hithpael) to be companions ; 3) (Piel) to be a special friend
7462 רָעָה Gen. 48:15; Cant. 2:16; 6:3; Jer. 43:12; Amos 3:12; Zech. 13:7
טו וַיְבָרֶךְ אֶת־יוֹסֵף, וַיֹּאמַר: הָאֱלֹהִים אֲשֶׁר הִתְהַלְּכוּ אֲבֹתַי לְפָנָיו, אַבְרָהָם וְיִצְחָק--הָאֱלֹהִים הָרֹעֶה
אֹתִי, מֵעוֹדִי עַד־הַיּוֹם הַזֶּה. 15 And he blessed Joseph, and said: 'The God before whom my fathers Abraham and Isaac did walk, the God who hath been my shepherd all my life long unto this day,

12919 הֵרֵעוּ 3 Verb - Hiphil Perfect - third common plural 1) to be bad, be evil ; 1a)(Qal) ; 1a1) to be displeasing ; 1a2) to be sad ; 1a3) to be injurious, be evil ; 1a4) to be wicked, be evil (ethically) ; 1b) (Hiphil) ; 1b1) to do an injury or hurt ; 1b2) to do evil or wickedly ; 1b3) mischief (participle) ; 2) to break, shatter ; 2a) (Qal) ; 2a1) to break ; 2a2) broken (participle) ; 2a3) to be broken ; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder 7489 רָעַע Jer. 7:26; 38:9; Mic. 3:4 כו
וְלוֹא שָׁמְעוּ אֵלַי, וְלֹא הִטּוּ אֶת־אָזְנָם; וַיַּקְשׁוּ, אֶת־עָרְפָּם--הֵרֵעוּ, מֵאֲבוֹתָם. 26 yet they hearkened not unto Me, nor inclined their ear, but made their neck stiff; they did worse than their fathers.

12920 הָרָעוֹת 7 Article | Adjective - feminine plural adj ; 1) bad, evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad (of value) ; 1f) worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i) bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a) evil, distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery, distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical) 7451
רָע Deut. 31:17; Jer. 2:33; 3:5; 24:8; Lam. 3:38; Ezek. 6:9; 8:9 יז וְחָרָה אַפִּי בוֹ
בַיּוֹם־הַהוּא וַעֲזַבְתִּים וְהִסְתַּרְתִּי פָנַי מֵהֶם, וְהָיָה לֶאֱכֹל, וּמְצָאֻהוּ רָעוֹת רַבּוֹת, וְצָרוֹת; וְאָמַר, בַּיּוֹם הַהוּא,
הֲלֹא עַל כִּי־אֵין אֱלֹהַי בְּקִרְבִּי, מְצָאוּנִי הָרָעוֹת הָאֵלֶּה. 17 Then My anger shall be kindled against them in that day, and I will forsake them, and I will hide My face from them, and they shall be devoured, and many evils and troubles shall come upon them; so that they will say in that day: Are not these evils come upon us because our God is not among us?

12921 הֲרֵעוֹתָ 1 Verb - Hiphil Perfect - second person masculine singular 1) to be bad, be evil ; 1a)(Qal) ; 1a1) to be displeasing ; 1a2) to be sad ; 1a3) to be injurious, be evil ; 1a4) to be wicked, be evil (ethically) ; 1b) (Hiphil) ; 1b1) to do an injury or hurt ; 1b2) to do evil or wickedly ; 1b3) mischief (participle) ; 2) to break, shatter ; 2a) (Qal) ; 2a1) to break ; 2a2) broken (participle) ; 2a3) to be broken ; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder 7489 רָעַע 1 Kings 17:20 כ
וַיִּקְרָא אֶל־יְהוָה, וַיֹּאמַר: יְהוָה אֱלֹהָי--הֲגַם עַל־הָאַלְמָנָה אֲשֶׁר־אֲנִי מִתְגּוֹרֵר עִמָּהּ הֲרֵעוֹתָ, לְהָמִית אֶת־
בְּנָהּ. 20 And he cried unto the LORD, and said: 'O LORD my God, hast Thou also brought evil upon the widow with whom I sojourn, by slaying her son?'

12922 הֲרֵעוֹתִי 1 Verb - Hiphil Perfect - first person common singular 1) to be bad, be evil ; 1a)(Qal) ; 1a1) to be displeasing ; 1a2) to be sad ; 1a3) to be injurious, be evil ; 1a4) to be wicked, be evil (ethically) ; 1b) (Hiphil) ; 1b1) to do an injury or hurt ;

1b2) to do evil or wickedly ; 1b3) mischief (participle) ; 2) to break, shatter ; 2a) (Qal) ;
2a1) to break ; 2a2) broken (participle) ; 2a3) to be broken ; 2b) (Hithpolel) to be broken,
be broken in pieces, be broken asunder 7489 רָעַע 1 Chr. 21:17 יז
וַיֹּאמֶר דָּוִיד אֶל־הָאֱלֹהִים הֲלֹא אֲנִי אָמַרְתִּי לִמְנוֹת בָּעָם, וַאֲנִי־הוּא אֲשֶׁר־חָטָאתִי וְהָרֵעַ הֲרֵעוֹתִי, וְאֵלֶּה
הַצֹּאן, מֶה עָשׂוּ; יְהוָה אֱלֹהַי, תְּהִי נָא יָדְךָ בִּי וּבְבֵית אָבִי, וּבְעַמְּךָ, לֹא לְמַגֵּפָה. {ס} 17 And
David said unto God: 'Is it not I that commanded the people to be numbered? even I it is that
have sinned and done very wickedly; but these sheep, what have they done? let Thy hand, I
pray Thee, O LORD my God, be against me, and against my father's house; but not against Thy
people, that they should be plagued.' {S}
12923 הָרָעִים 13 Article | Adjective - masculine plural adj ; 1) bad,
evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain, unhappiness,
misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad (of value) ; 1f)
worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i) bad, unkind
(vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of persons, of
thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a) evil,
distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery, distress,
injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical) 7451
רָע Deut. 7:15; 2 Kings 17:13; 2 Chr. 7:14; Ezr. 9:13; Neh. 9:35; Jer. 12:14; Ezek. 5:16;
14:21; 20:44; 33:11; 36:31; Zech. 1:4 טו וְהֵסִיר יְהוָה מִמְּךָ, כָּל־חֹלִי; וְכָל־מַדְוֵי מִצְרַיִם
הָרָעִים אֲשֶׁר יָדַעְתָּ, לֹא יְשִׂימָם בָּךְ, וּנְתָנָם, בְּכָל־שֹׂנְאֶיךָ. 15 And the LORD will take away
from thee all sickness; and He will put none of the evil diseases of Egypt, which thou knowest,
upon thee, but will lay them upon all them that hate thee.
12924 הָרֹעִים 23 Article | Verb - Qal Participle - masculine plural 1)
to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend, pasture ; 1a1a) to shepherd ; 1a1b) of
ruler, teacher (fig) ; 1a1c) of people as flock (fig) ; 1a1d) shepherd, herdsman (subst) ; 1a2)
to feed, graze ; 1a2a) of cows, sheep etc (literal) ; 1a2b) of idolater, Israel as flock (fig) ; 1b)
(Hiphil) shepherd, shepherdess ; 2) to associate with, be a friend of (meaning probable) ; 2a)
(Qal) to associate with ; 2b) (Hithpael) to be companions ; 3) (Piel) to be a special friend
7462 רָעָה Exod. 2:17, 19; 1 Sam. 17:40; 21:8; 25:7; 2 Kings 10:12; 1 Chr. 27:29;
Cant. 1:8; Jer. 10:21; 23:2; 25:34ff; Ezek. 34:2, 8ff; Amos 1:2; Zech. 10:3; 11:3, 8 יז
וַיָּבֹאוּ הָרֹעִים, וַיְגָרְשׁוּם; וַיָּקָם מֹשֶׁה וַיּוֹשִׁעָן, וַיַּשְׁקְ אֶת־צֹאנָם. 17 And the shepherds came and
drove them away; but Moses stood up and helped them, and watered their flock.
12925 הִרְעִים 1 Verb - Hiphil Perfect - third person masculine singular
1) to thunder ; 1a) (Qal) ; 1a1) to make the sound of thunder, thunder ; 1a2) to rage ; 1b)
(Hiphil) ; 1b1) to thunder, cause thunder ; 1b2) to tremble, cause to tremble (by extension)
7481 רָעַם Psalm 29:3 ג קוֹל יְהוָה, עַל-הַמָּיִם: אֵל-הַכָּבוֹד הִרְעִים; יְהוָה, עַל-
מַיִם רַבִּים. 3 The voice of the LORD is upon the waters; {N} the God of glory
thundereth, even the LORD upon many waters.
12926 הַרְעִיפוּ 1 Verb - Hiphil Imperative - masculine plural 1) to
trickle, drip ; 1a) (Qal) to trickle, drip ; 1b) (Hiphil) to trickle 7491 רָעַף
Isaiah 45:8 ח הַרְעִיפוּ שָׁמַיִם מִמַּעַל, וּשְׁחָקִים יִזְּלוּ־צֶדֶק; תִּפְתַּח־אֶרֶץ וְיִפְרוּ־יֶשַׁע, וּצְדָקָה

תַּצְמִיחַ יַחַד--אֲנִי יְהוָה, בְּרָאתִיו. {ס} 8 Drop down, ye heavens, from above, and let the skies pour down righteousness; let the earth open, that they may bring forth salvation, and let her cause righteousness to spring up together; I the LORD have created it. {S}

12927 הָרְעָלוּ 1 Verb - Hophal Perfect - third common plural 1) to quiver, shake, reel ; 1a) (Hophal) to be made to quiver or shake 7477 רָעַל Nah. 2:4 ד מָגֵן גִּבֹּרֵיהוּ מְאָדָּם, אַנְשֵׁי-חַיִל מְתֻלָּעִים, בְּאֵשׁ-פְּלָדֹת הָרֶכֶב, בְּיוֹם הֲכִינוֹ; וְהַבְּרֹשִׁים, הָרְעָלוּ. 4 The shield of his mighty men is made red, the valiant men are in scarlet; the chariots are fire of steel in the day of his preparation, and the cypress spears are made to quiver.

12928 הַרְּעִמָהּ 1 Verb - Hiphil Infinitive construct | third person feminine singular 1) to thunder ; 1a) (Qal) ; 1a1) to make the sound of thunder, thunder ; 1a2) to rage ; 1b) (Hiphil) ; 1b1) to thunder, cause thunder ; 1b2) to tremble, cause to tremble (by extension) 7481 רָעַם 1 Sam. 1:6 ו וְכִעֲסַתָּה צָרָתָהּ גַּם-כַּעַס, בַּעֲבוּר הַרְּעִמָהּ: כִּי-סָגַר יְהוָה, בְּעַד רַחְמָהּ. 6 And her rival vexed her sore, to make her fret, because the LORD had shut up her womb.

12929 הָרָעַשׁ 1 Article | Noun - masculine singular 1) quaking, rattling, shaking ; 1a) earthquake ; 1b) quaking, trembling (of person) ; 1c) shaking, quivering (of dart) 7494 רַ֫עַשׁ Amos 1:1 א דִּבְרֵי עָמוֹס, אֲשֶׁר-הָיָה בַנֹּקְדִים מִתְּקוֹעַ: אֲשֶׁר חָזָה עַל-יִשְׂרָאֵל בִּימֵי עֻזִּיָּה מֶלֶךְ-יְהוּדָה, וּבִימֵי יָרָבְעָם בֶּן-יוֹאָשׁ מֶלֶךְ יִשְׂרָאֵל--שְׁנָתַיִם, לִפְנֵי הָרָעַשׁ. 1 The words of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake.

12930 הָרַעַשׁ 2 Article | Noun - masculine singular 1) quaking, rattling, shaking ; 1a) earthquake ; 1b) quaking, trembling (of person) ; 1c) shaking, quivering (of dart) 7494 רַ֫עַשׁ 1 Kings 19:12; Zech. 14:5 יב וְאַחַר הָרַעַשׁ אֵשׁ, לֹא בָאֵשׁ יְהוָה; וְאַחַר הָאֵשׁ, קוֹל דְּמָמָה דַקָּה. 12 and after the earthquake a fire; but the LORD was not in the fire; and after the fire a still small voice.

12931 הִרְעַשְׁתָּה 1 Verb - Hiphil Perfect - second person masculine singular 1) to quake, shake ; 1a) (Qal) to quake, shake ; 1b) (Niphal) to be made to quake ; 1c)(Hiphil); 1c1) to cause to quake ; 1c2) to cause to spring or leap (of horse) 7493 רָעַשׁ Psalm 60:2 ב בְּהַצּוֹתוֹ, אֶת אֲרַם נַהֲרַיִם-- וְאֶת-אֲרַם צוֹבָה: וַיָּשָׁב יוֹאָב, וַיַּךְ אֶת-אֱדוֹם בְּגֵיא-מֶלַח-- שְׁנֵים עָשָׂר אָלֶף. 2 when he strove with Aram-naharaim and with Aram-zobah, {N} and Joab returned, and smote of Edom in the Valley of Salt twelve thousand.

12932 הִרְעַשְׁתִּי 1 Verb - Hiphil Perfect - first person common singular 1) to quake, shake ; 1a) (Qal) to quake, shake ; 1b) (Niphal) to be made to quake ; 1c)(Hiphil); 1c1) to cause to quake ; 1c2) to cause to spring or leap (of horse) 7493 רָעַשׁ Ezek. 31:16 טז מִקּוֹל מַפַּלְתּוֹ הִרְעַשְׁתִּי גוֹיִם, בְּהוֹרִדִי אֹתוֹ שְׁאוֹלָה אֶת-יוֹרְדֵי בוֹר; וַיִּנָּחֲמוּ בְּאֶרֶץ תַּחְתִּית, כָּל-עֲצֵי-עֵדֶן--מִבְחַר וְטוֹב-לְבָנוֹן, כָּל-שֹׁתֵי מָיִם. 16 I made the nations to shake at the sound of his fall, when I cast him down to the nether-world with them that descend into the pit; and all the trees of Eden, the choice and best of Lebanon, all that drink water, were comforted in the nether parts of the earth.

12933 הֲרֵעֹתָ 1 Verb - Hiphil Perfect - second person masculine singular
1) to be bad, be evil ; 1a)(Qal) ; 1a1) to be displeasing ; 1a2) to be sad ; 1a3) to be injurious, be evil ; 1a4) to be wicked, be evil (ethically) ; 1b) (Hiphil) ; 1b1) to do an injury or hurt ; 1b2) to do evil or wickedly ; 1b3) mischief (participle) ; 2) to break, shatter ; 2a) (Qal) ; 2a1) to break ; 2a2) broken (participle) ; 2a3) to be broken ; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder 7489 רָעַע Num. 11:11
יא וַיֹּאמֶר מֹשֶׁה אֶל-יְהוָה, לָמָה הֲרֵעֹתָ לְעַבְדֶּךָ, וְלָמָּה לֹא-מָצָתִי חֵן, בְּעֵינֶיךָ: לָשׂוּם, אֶת-מַשָּׂא כָּל-הָעָם הַזֶּה--עָלָי. 11 And Moses said unto the LORD: 'Wherefore hast Thou dealt ill with Thy servant? and wherefore have I not found favour in Thy sight, that Thou layest the burden of all this people upon me?

12934 הֲרֵעֹתָה 1 Verb - Hiphil Perfect - second person masculine singular
1) to be bad, be evil ; 1a)(Qal) ; 1a1) to be displeasing ; 1a2) to be sad ; 1a3) to be injurious, be evil ; 1a4) to be wicked, be evil (ethically) ; 1b) (Hiphil) ; 1b1) to do an injury or hurt ; 1b2) to do evil or wickedly ; 1b3) mischief (participle) ; 2) to break, shatter ; 2a) (Qal) ; 2a1) to break ; 2a2) broken (participle) ; 2a3) to be broken ; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder 7489 רָעַע Exod. 5:22 כב וַיָּשָׁב מֹשֶׁה אֶל־יְהוָה, וַיֹּאמַר: אֲדֹנָי, לָמָה הֲרֵעֹתָה לָעָם הַזֶּה--לָמָּה זֶּה, שְׁלַחְתָּנִי. 22 And Moses returned unto the LORD, and said: 'Lord, wherefore hast Thou dealt ill with this people? why is it that Thou hast sent me?

12935 הֲרֵעֹתִי 2 Verb - Hiphil Perfect - first person common singular
1) to be bad, be evil ; 1a)(Qal) ; 1a1) to be displeasing ; 1a2) to be sad ; 1a3) to be injurious, be evil ; 1a4) to be wicked, be evil (ethically) ; 1b) (Hiphil) ; 1b1) to do an injury or hurt ; 1b2) to do evil or wickedly ; 1b3) mischief (participle) ; 2) to break, shatter ; 2a) (Qal) ; 2a1) to break ; 2a2) broken (participle) ; 2a3) to be broken ; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder 7489 רָעַע Num. 16:15; Mic. 4:6
טו וַיִּחַר לְמֹשֶׁה, מְאֹד, וַיֹּאמֶר אֶל-יְהוָה, אַל-תֵּפֶן אֶל-מִנְחָתָם; לֹא חֲמוֹר אֶחָד מֵהֶם, נָשָׂאתִי, וְלֹא הֲרֵעֹתִי, אֶת-אַחַד מֵהֶם. 15 And Moses was very wroth, and said unto the LORD: 'Respect not Thou their offering; I have not taken one ass from them, neither have I hurt one of them.'

12936 הֲרֵעֹתֶם 3 Verb - Hiphil Perfect - second person masculine plural
1) to be bad, be evil ; 1a)(Qal) ; 1a1) to be displeasing ; 1a2) to be sad ; 1a3) to be injurious, be evil ; 1a4) to be wicked, be evil (ethically) ; 1b) (Hiphil) ; 1b1) to do an injury or hurt ; 1b2) to do evil or wickedly ; 1b3) mischief (participle) ; 2) to break, shatter ; 2a) (Qal) ; 2a1) to break ; 2a2) broken (participle) ; 2a3) to be broken ; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder 7489 רָעַע Gen. 43:6; 44:5; Jer. 16:12 ו וַיֹּאמֶר, יִשְׂרָאֵל, לָמָה הֲרֵעֹתֶם, לִי--לְהַגִּיד לָאִישׁ, הַעוֹד לָכֶם אָח. 6 And Israel said: 'Wherefore dealt ye so ill with me, as to tell the man whether ye had yet a brother?'

12937 הֶרֶף 6 Verb - Hiphil Imperative - masculine singular 1) to sink, relax, sink down, let drop, be disheartened ; 1a) (Qal) ; 1a1) to sink down ; 1a2) to sink, drop ; 1a3) to sink, relax, abate ; 1a4) to relax, withdraw ; 1b) (Niphal) idle (participle) ; 1c) (Piel) to let drop ; 1d) (Hiphil) ; 1d1) to let drop, abandon, relax, refrain, forsake ; 1d2) to let go ; 1d3) to refrain, let alone ; 1d4) to be quiet ; 1e) (Hithpael) to show oneself slack

7503 רָפָה Deut. 9:14; 1 Sam. 11:3; 15:16; 2 Sam. 24:16; 1 Chr. 21:15; Psalm 37:8 יד הֶרֶף מִמֶּנִּי, וְאַשְׁמִידֵם, וְאֶמְחֶה אֶת־שְׁמָם, מִתַּחַת הַשָּׁמָיִם; וְאֶעֱשֶׂה, אוֹתְךָ, לְגוֹי־עָצוּם וָרָב, מִמֶּנּוּ. 14 let Me alone, that I may destroy them, and blot out their name from under heaven; and I will make of thee a nation mightier and greater than they.'

12938 הָרֹפֵא 2 Article | Verb - Qal Participle - masculine plural 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) 7495 רָפָא Psalm 103:3; Psalm 147:3 ג הַסֹּלֵחַ לְכָל-עֲוֺנֵכִי; הָרֹפֵא, לְכָל-תַּחֲלוּאָיְכִי. 3 Who forgiveth all thine iniquity; who healeth all thy diseases;

12939 הֵרָפֵא 1 Verb - Niphal Infinitive construct 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) 7495 רָפָא Jer. 15:18 יח לָמָּה הָיָה כְאֵבִי נֶצַח, וּמַכָּתִי אֲנוּשָׁה; מֵאֲנָה, הֵרָפֵא־־הָיוֹ תִהְיֶה לִי כְּמוֹ אַכְזָב, מַיִם לֹא נֶאֱמָנוּ. {ס} 18 Why is my pain perpetual, and my wound incurable, so that it refuseth to be healed? Wilt Thou indeed be unto me as a deceitful brook, as waters that fail? {S}

12940 הָרֹפְאִים 2 אֶת־הָרֹפְאִים Article | Verb - Qal Participle - masculine plural 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) 7495 רָפָא Gen. 50:2 x 2 ב וַיְצַו יוֹסֵף אֶת־עֲבָדָיו אֶת־הָרֹפְאִים, לַחֲנֹט אֶת־אָבִיו; וַיַּחַנְטוּ הָרֹפְאִים, אֶת־יִשְׂרָאֵל. 2 And Joseph commanded his servants the physicians to embalm his father. And the physicians embalmed Israel.

12941 הָרְפָאִים 6 וְאֶת־הָרְפָאִים Article | Noun - masculine plural 1) ghosts of the dead, shades, spirits 7496 רְפָאִים Gen. 15:20; Deut. 3:11; Jos. 12:4; 13:12; 1 Chr. 20:4; Job 26:5 כ וְאֶת־הַחִתִּי וְאֶת־הַפְּרִזִּי, וְאֶת־הָרְפָאִים. 20 and the Hittite, and the Perizzite, and the Rephaim,

12942 הָרָפָה 2 Article | Noun proper - masculine singular 1) giants, Rephaim ; 1a) old tribe of giants 7497 רָפָא 2 Sam. 21:16, 18 טז וישבו (וְיִשְׁבִּי) בְּנֹב אֲשֶׁר בִּילִידֵי הָרָפָה, וּמִשְׁקַל קֵינוֹ שְׁלֹשׁ מֵאוֹת מִשְׁקַל נְחֹשֶׁת, וְהוּא, חָגוּר חֲדָשָׁה; וַיֹּאמֶר, לְהַכּוֹת אֶת־דָּוִד. 16 And Ishbibenob, who was of the sons of the giant, the weight of whose spear was three hundred shekels of brass in weight, he being girded with new armour, thought to have slain David.

12943 הַרְפֵּה 2 Verb - Hiphil Imperative - masculine singular 1) to sink, relax, sink down, let drop, be disheartened ; 1a) (Qal) ; 1a1) to sink down ; 1a2) to sink, drop ; 1a3) to sink, relax, abate ; 1a4) to relax, withdraw ; 1b) (Niphal) idle (participle) ; 1c) (Piel) to let drop ; 1d) (Hiphil) ; 1d1) to let drop, abandon, relax, refrain, forsake ; 1d2) to let go ; 1d3) to refrain, let alone ; 1d4) to be quiet ; 1e) (Hithpael) to show oneself slack
7503 רָפָה Jdg. 11:37; 2 Kings 4:27 לז וַתֹּאמֶר, אֶל־אָבִיהָ, יֵעָשֶׂה לִּי, הַדָּבָר הַזֶּה: הַרְפֵּה מִמֶּנִּי שְׁנַיִם חֳדָשִׁים, וְאֵלְכָה וְיָרַדְתִּי עַל־הֶהָרִים, וְאֶבְכֶּה עַל־בְּתוּלַי, אָנֹכִי ורעיתי (וְרֵעוֹתָי). 37 And she said unto her father: 'Let this thing be done for me: let me alone two months, that I may depart and go down upon the mountains, and bewail my virginity, I and my companions.'

12944 הֲרָפֶה 1 Article | Adjective - masculine singular 1) slack
7504 רָפֶה Num. 13:18 יח וּרְאִיתֶם אֶת-הָאָרֶץ, מַה-הִוא; וְאֶת-הָעָם, הַיֹּשֵׁב עָלֶיהָ--הֶחָזָק הוּא הֲרָפֶה, הַמְעַט הוּא אִם-רָב. 18 and see the land, what it is; and the people that dwelleth therein, whether they are strong or weak, whether they are few or many;

12945 הַרְפּוּ 1 Verb - Hiphil Imperative - masculine plural 1) to sink, relax, sink down, let drop, be disheartened ; 1a) (Qal) ; 1a1) to sink down ; 1a2) to sink, drop ; 1a3) to sink, relax, abate ; 1a4) to relax, withdraw ; 1b) (Niphal) idle (participle) ; 1c) (Piel) to let drop ; 1d) (Hiphil) ; 1d1) to let drop, abandon, relax, refrain, forsake ; 1d2) to let go ; 1d3) to refrain, let alone ; 1d4) to be quiet ; 1e) (Hithpael) to show oneself slack
7503 רָפָה Psalm 46:10/11 יא הַרְפּוּ וּדְעוּ, כִּי-אָנֹכִי אֱלֹהִים; אָרוּם בַּגּוֹיִם, אָרוּם בָּאָרֶץ. 11 'Let be, and know that I am God; I will be exalted among the nations, I will be exalted in the earth.'

12946 הָרִפוֹת 1 Article | Noun - feminine plural 1) a grain or fruit (for grinding) ; 1a) meaning dubious 7383 רִיפוֹת 2 Sam. 17:19 יט וַתִּקַּח הָאִשָּׁה, וַתִּפְרֹשׂ אֶת־הַמָּסָךְ עַל־פְּנֵי הַבְּאֵר, וַתִּשְׁטַח עָלָיו, הָרִפוֹת; וְלֹא נוֹדַע, דָּבָר. 19 And the woman took and spread the covering over the well's mouth, and strewed groats thereon; and nothing was known.

12947 הָרָצוּץ 2 Article | Verb - Qal Passive Participle - masculine singular 1) to crush, oppress ; 1a) (Qal) ; 1a1) to crush, get crushed, be crushed ; 1a2) to crush, oppress (fig) ; 1a3) crushed (participle passive) ; 1b) (Niphal) to be crushed, be broken ; 1c) (Piel) ; 1c1) to crush in pieces ; 1c2) to grievously oppress (fig) ; 1d) (Poel) to oppress (fig) ; 1e) (Hiphil) to crush ; 1f) (Hithpoel) to crush each other 7533 רָצַץ 2 Kings 18:21; Isa. 36:6 כא עַתָּה הִנֵּה בָטַחְתָּ לְּךָ עַל־מִשְׁעֶנֶת הַקָּנֶה הָרָצוּץ הַזֶּה, עַל־מִצְרַיִם, אֲשֶׁר יִסָּמֵךְ אִישׁ עָלָיו, וּבָא בְכַפּוֹ וּנְקָבָהּ; כֵּן פַּרְעֹה מֶלֶךְ־מִצְרַיִם, לְכָל־הַבֹּטְחִים עָלָיו. 21 Now, behold, thou trustest upon the staff of this bruised reed, even upon Egypt; whereon if a man lean, it will go into his hand, and pierce it; so is Pharaoh king of Egypt unto all that trust on him.

12948 הָרֹצֵחַ 20 Article | Verb - Qal Participle - masculine plural 1) to murder, slay, kill ; 1a)(Qal) to murder, slay ; 1a1) premeditated ; 1a2) accidental ; 1a3) as avenger ; 1a4) slayer (intentional) (participle) ; 1b) (Niphal) to be slain ; 1c) (Piel) ; 1c1) to murder, assassinate ; 1c2) murderer, assassin (participle) (subst) ; 1d) (Pual) to be killed

7523 רָצַח Num. 35:6, 12, 16ff, 21, 25ff, 30; Deut. 19:4, 6; Jos. 20:5; 21:13, 21, 27,
32, 38 ו וְאֵת הֶעָרִים, אֲשֶׁר תִּתְּנוּ לַלְוִיִּם--אֵת שֵׁשׁ־עָרֵי הַמִּקְלָט, אֲשֶׁר תִּתְּנוּ לָנֻס שָׁמָּה הָרֹצֵחַ;
וַעֲלֵיהֶם תִּתְּנוּ, אַרְבָּעִים וּשְׁתַּיִם עִיר. 6 And the cities which ye shall give unto the Levites,
they shall be the six cities of refuge, which ye shall give for the manslayer to flee thither; and
beside them ye shall give forty and two cities.
12949 הֲרָצַחְתָּ 1 Verb - Qal Perfect - second person masculine singular
1) to murder, slay, kill ; 1a)(Qal) to murder, slay ; 1a1) premeditated ; 1a2) accidental ; 1a3)
as avenger ; 1a4) slayer (intentional) (participle) ; 1b) (Niphal) to be slain ; 1c) (Piel) ; 1c1)
to murder, assassinate ; 1c2) murderer, assassin (participle) (subst) ; 1d) (Pual) to be killed
7523 רָצַח 1 Kings 21:19 יט וְדִבַּרְתָּ אֵלָיו לֵאמֹר, כֹּה אָמַר יְהוָה, הֲרָצַחְתָּ, וְגַם־
יָרָשְׁתָּ; וְדִבַּרְתָּ אֵלָיו לֵאמֹר, כֹּה אָמַר יְהוָה, בִּמְקוֹם אֲשֶׁר לָקְקוּ הַכְּלָבִים אֶת־דַּם נָבוֹת, יָלֹקּוּ הַכְּלָבִים
אֶת־דָּמְךָ גַּם־אָתָּה. 19 And thou shalt speak unto him, saying: Thus saith the LORD: Hast
thou killed, and also taken possessions? and thou shalt speak unto him, saying: Thus saith the
LORD: In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even
thine.'
12950 הָרָצִים 18 Article | Verb - Qal Participle - masculine plural 1)
to run ; 1a) (Qal) ; 1a1) to run ; 1a2) runners (participle as subst) ; 1b) (Polel) to run
swiftly, dart; 1c) (Hiphil) ; 1c1) to bring or move quickly, hurry ; 1c2) to drive away from,
cause to run away 7323 רוּץ 1 Kings 14:27f; 2 Kings 10:25; 11:6, 11, 19; 2
Chr. 12:10f; 23:12; 30:6, 10; Esther 3:13, 5; 8:10, 14 כז וַיַּעַשׂ הַמֶּלֶךְ רְחַבְעָם תַּחְתָּם, מָגִנֵּי
נְחֹשֶׁת; וְהִפְקִיד, עַל־יַד שָׂרֵי הָרָצִים, הַשֹּׁמְרִים, פֶּתַח בֵּית הַמֶּלֶךְ. 27 And king Rehoboam
made in their stead shields of brass, and committed them to the hands of the captains of the
guard, who kept the door of the king's house.
12951 הָרָצִין 1 Article | Verb - Qal Participle - masculine plural 1)
to run ; 1a) (Qal) ; 1a1) to run ; 1a2) runners (participle as subst) ; 1b) (Polel) to run
swiftly, dart; 1c) (Hiphil) ; 1c1) to bring or move quickly, hurry ; 1c2) to drive away from,
cause to run away 7323 רוּץ 2 Kings 11:13 יג וַתִּשְׁמַע עֲתַלְיָה, אֶת־
קוֹל הָרָצִין הָעָם; וַתָּבֹא אֶל־הָעָם, בֵּית יְהוָה. 13 And when Athaliah heard the noise of the
guard and of the people, she came to the people into the house of the LORD.
12952 הָרִצְפָּה 3 עַל־הָרִצְפָּה Article | Noun - feminine singular
1) pavement ; 2) glowing stone or coal, live coal 7531 רִצְפָּה 2 Chr. 7:3;
Ezek. 40:17f ג וּבְנֵי עֻזִּי, יִזְרַחְיָה; וּבְנֵי יִזְרַחְיָה, מִיכָאֵל וְעֹבַדְיָה וְיוֹאֵל יִשִּׁיָּה חֲמִשָּׁה--רָאשִׁים
כֻּלָּם. 3 And the sons of Uzzi: Izrahiah; and the sons of Izrahiah: Michael, and Obadiah,
and Joel, Isshiah, five; all of them chief men.
12953 הָרֹצְצוֹת 1 Article | Verb - Qal Participle - feminine plural 1)
to crush, oppress ; 1a) (Qal) ; 1a1) to crush, get crushed, be crushed ; 1a2) to crush, oppress
(fig) ; 1a3) crushed (participle passive) ; 1b) (Niphal) to be crushed, be broken ; 1c) (Piel) ;
1c1) to crush in pieces ; 1c2) to grievously oppress (fig) ; 1d) (Poel) to oppress (fig) ; 1e)
(Hiphil) to crush ; 1f) (Hithpoel) to crush each other 7533 רָצַץ Amos 4:1
א שִׁמְעוּ הַדָּבָר הַזֶּה, פָּרוֹת הַבָּשָׁן אֲשֶׁר בְּהַר שֹׁמְרוֹן, הָעֹשְׁקוֹת דַּלִּים, הָרֹצְצוֹת אֶבְיוֹנִים; הָאֹמְרֹת
לַאֲדֹנֵיהֶם, הָבִיאָה וְנִשְׁתֶּה. 1 Hear this word, ye kine of Bashan, that are in the mountain

of Samaria, that oppress the poor, that crush the needy, that say unto their lords: 'Bring, that we may feast.'

12954 הֲרַק 1 Adverb 1) only, altogether, surely ; 1a) only ; 1b) only, nought but, altogether (in limitation) ; 1c) save, except (after a negative) ; 1d) only, altogether, surely (with an affirmative) ; 1e) if only, provided only (prefixed for emphasis) ; 1f) only, exclusively (for emphasis) 7535 רַק Num. 12:2 ב וַיֹּאמְרוּ, הֲרַק אַךְ-בְּמֹשֶׁה דִּבֶּר יְהוָה--הֲלֹא, גַּם-בָּנוּ דִבֵּר; וַיִּשְׁמַע, יְהוָה. 2 And they said: 'Hath the LORD indeed spoken only with Moses? hath He not spoken also with us?' And the LORD heard it.--

12955 הָרַקּוֹת 2 Article | Adjective - feminine plural adj ; 1) thin, lean 7534 רַקּוֹת Gen. 41:20, 27 כ וַתֹּאכַלְנָה, הַפָּרוֹת, הָרַקּוֹת, וְהָרָעוֹת--אֵת שֶׁבַע הַפָּרוֹת הָרִאשֹׁנוֹת, הַבְּרִיאֹת. 20 And the lean and ill-favoured kine did eat up the first seven fat kine.

12956 הָרֵקוֹת 1 Article | Adjective - feminine plural 1) empty, vain ; 1a) empty (of vessels) ; 1b) empty, idle, worthless (ethically) 7386 רֵק Gen. 41:27 כז וְשֶׁבַע הַפָּרוֹת הָרַקּוֹת וְהָרָעֹת הָעֹלֹת אַחֲרֵיהֶן, שֶׁבַע שָׁנִים הֵנָּה, וְשֶׁבַע הַשִׁבֳּלִים הָרֵקוֹת, שְׁדֻפוֹת הַקָּדִים--יִהְיוּ, שֶׁבַע שְׁנֵי רָעָב. 27 And the seven lean and ill-favoured kine that came up after them are seven years, and also the seven empty ears blasted with the east wind; they shall be seven years of famine.

12957 הָרֶקַח 1 Article | Noun - masculine singular 1) spice, spicery 7544 רֶ֫קַח song of Solomon Cant. 8:2 ב אֶנְהָגְךָ, אֲבִיאֲךָ אֶל-בֵּית אִמִּי--תְּלַמְּדֵנִי; אַשְׁקְךָ מִיַּיִן הָרֶקַח, מֵעֲסִיס רִמֹּנִי. 2 I would lead thee, and bring thee into my mother's house, that thou mightest instruct me; I would cause thee to drink of spiced wine, of the juice of my pomegranate.

12958 הָרַקָּחִים 1 בֶּן־הָרַקָּחִים Article | Noun - masculine plural 1) ointment-maker, perfumer 7546 רַקָּחִים Neh. 3:8 ח עַל-יָדוֹ הֶחֱזִיק, עֻזִּיאֵל בֶּן-חַרְהֲיָה צוֹרְפִים, {ס} וְעַל-יָדוֹ הֶחֱזִיק, חֲנַנְיָה בֶּן-הָרַקָּחִים; וַיַּעַזְבוּ, יְרוּשָׁלִַם, עַד, הַחוֹמָה הָרְחָבָה. {ס} 8 Next unto him repaired Uzziel the son of Harhaiah, goldsmiths. {S} And next unto him repaired Hananiah one of the perfumers, and they restored Jerusalem even unto the broad wall. {S}

12959 הָרֵקִים 1 Article | Adjective - masculine plural 1) empty, vain ; 1a) empty (of vessels) ; 1b) empty, idle, worthless (ethically) 7386 רֵק 2 Sam. 6:20 כ וַיָּשָׁב דָּוִד, לְבָרֵךְ אֶת-בֵּיתוֹ; {ס} וַתֵּצֵא מִיכַל בַּת-שָׁאוּל, לִקְרַאת דָּוִד, וַתֹּאמֶר מַה-נִּכְבַּד הַיּוֹם מֶלֶךְ יִשְׂרָאֵל אֲשֶׁר נִגְלָה הַיּוֹם לְעֵינֵי אַמְהוֹת עֲבָדָיו, כְּהִגָּלוֹת נִגְלוֹת אַחַד הָרֵקִים.
20 Then David returned to bless his household. {S} And Michal the daughter of Saul came out to meet David, and said: 'How did the king of Israel get him honour to-day, who uncovered himself to-day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!'

12960 הָרָקִיעַ 5 אֶת־הָרָקִיעַ Article | Noun - masculine singular 1) extended surface (solid), expanse, firmament ; 1a) expanse (flat as base, support) ; 1b) firmament (of vault of heaven supporting waters above); 1b1) considered by Hebrews as solid

and supporting 'waters' above 7549 רָקִ֫יעַ Gen. 1:7; Psalms 19:2; Ezek. 1:23;
10:1; Dan. 12:3 ז וַיַּעַשׂ אֱלֹהִים, אֶת־הָרָקִיעַ, וַיַּבְדֵּל בֵּין הַמַּיִם אֲשֶׁר מִתַּחַת לָרָקִיעַ, וּבֵין הַמַּיִם
אֲשֶׁר מֵעַל לָרָקִיעַ; וַיְהִי־כֵן. 7 And God made the firmament, and divided the waters which
were under the firmament from the waters which were above the firmament; and it was so.

12961 הָרִקְמָה 1 Article | Noun - feminine singular 1) variegated
stuff, embroidered 7553 רִקְמָה Ezek. 17:3 ג וְאָמַרְתָּ כֹּה־אָמַר אֲדֹנָי
יְהוִה, הַנֶּשֶׁר הַגָּדוֹל גְּדוֹל הַכְּנָפַיִם אֶרֶךְ הָאֵבֶר, מָלֵא הַנּוֹצָה, אֲשֶׁר־לוֹ הָרִקְמָה--בָּא אֶל־הַלְּבָנוֹן, וַיִּקַּח
אֶת־צַמֶּרֶת הָאָרֶז. 3 and say: Thus saith the Lord GOD: A great eagle with great wings
and long pinions, full of feathers, which had divers colours, came unto Lebanon, and took the
top of the cedar;

12962 הָרָרִי 1 Noun proper - masculine singular Hararite =
|mountain dweller|; adj ; 1) a resident in or descendant of Harar; perhaps only a mountain
dweller ; n pr m ; 2) Agee, a Hararite,one of David's heroes ; 3)Shammah, the Hararite,one of
David's heroes ; 4)Sharar, the Hararite, the father of Ahiam,one of David's heroes 2043
הָרָרִי 2 Sam. 23:11 יא וְאַחֲרָיו שַׁמָּה בֶן־אָגֵא, הָרָרִי; וַיֵּאָסְפוּ פְלִשְׁתִּים לַחַיָּה, וַתְּהִי־שָׁם
חֶלְקַת הַשָּׂדֶה מְלֵאָה עֲדָשִׁים, וְהָעָם נָס, מִפְּנֵי פְלִשְׁתִּים. 11 And after him was Shammah the
son of Age the Ararite. And the Philistines were gathered together into a troop, where was a
plot of ground full of lentils; and the people fled from the Philistines.

12963 הַרְרֵי 3 הַרְרֵי־קֶדֶם Noun - masculine plural construct
1) mountain, hill, hill country, mount 2042 הָ֫רַר Deut. 33:15; Psalms
133:3; Hab. 3:6 טו וּמֵרֹאשׁ, הַרְרֵי־קֶדֶם; וּמִמֶּגֶד, גִּבְעוֹת עוֹלָם. 15 And for the tops of
the ancient mountains, and for the precious things of the everlasting hills,

12964 הֲרָרִי 1 Noun - masculine singular construct | first person common
singular 1) mountain, hill, hill country, mount 2042 הָ֫רַר Jeremiah
17:3 ג הֲרָרִי, בַּשָּׂדֶה--חֵילְךָ כָל־אוֹצְרוֹתֶיךָ, לָבַז אֶתֵּן; בָּמֹתֶיךָ, בְּחַטָּאת בְּכָל־גְּבוּלֶיךָ. 3
O thou that sittest upon the mountain in the field, I will give thy substance and all thy
treasures for a spoil, and thy high places, because of sin, throughout all thy borders.

12965 הָרָשׁוּם 1 אֶת־הָרָשׁוּם Article | Verb - Qal Passive Participle -
masculine singular 1) to inscribe, note ; 1a) (Qal) that which is inscribed (participle)
7559 רָשַׁם Dan. 10:21 כא אֲבָל אַגִּיד לְךָ, אֶת־הָרָשׁוּם בִּכְתָב אֱמֶת; וְאֵין אֶחָד
מִתְחַזֵּק עִמִּי, עַל־אֵלֶּה, כִּי אִם־מִיכָאֵל, שַׂרְכֶם. {פ} 21 Howbeit I will declare unto thee that
which is inscribed in the writing of truth; and there is none that holdeth with me against these,
except Michael your prince. {P}

12966 הִרְשִׁיעַ 1 Verb - Hiphil Perfect - third person masculine singular
1) to be wicked, act wickedly ; 1a) (Qal) ; 1a1) to be wicked, act wickedly; 1a2) to be guilty,
be condemned ; 1b) (Hiphil) ; 1b1) to condemn as guilty (in civil relations) ; 1b2) to
condemn as guilty (in ethical or religious relations) ; 1b3) to act wickedly (in ethics and
religion) 7561 רָשַׁע 2 Chr. 20:35 לה וְאַחֲרֵי־כֵן, אֶתְחַבַּר יְהוֹשָׁפָט
מֶלֶךְ־יְהוּדָה, עִם, אֲחַזְיָה מֶלֶךְ־יִשְׂרָאֵל; הוּא, הִרְשִׁיעַ לַעֲשׂוֹת. 35 And after this did
Jehoshaphat king of Judah join himself with Ahaziah king of Israel; the same did very
wickedly;

12967 הָרָשָׁע 9 אֶת־הָרָשָׁע Article | Adjective - masculine singular 1) wicked, criminal ; 1a) guiltyone,one guilty of crime (subst) ; 1b) wicked (hostile to God) ; 1c) wicked, guilty of sin (against God or man) 7563 רָשָׁע Deut. 25:1f; Psalms 58:11; Prov. 5:22; Eccl. 3:17; Ezek. 18:20, 24; 33:11f א כִּי־יִהְיֶה רִיב בֵּין אֲנָשִׁים, וְנִגְּשׁוּ אֶל־הַמִּשְׁפָּט וּשְׁפָטוּם; וְהִצְדִּיקוּ, אֶת־הַצַּדִּיק, וְהִרְשִׁיעוּ, אֶת־הָרָשָׁע. 1 If there be a controversy between men, and they come unto judgment, and the judges judge them, by justifying the righteous, and condemning the wicked,

12968 הָרֶשַׁע 1 Article | Noun - masculine singular 1) wrong, wickedness, guilt ; 1a) wickedness (as violence and crime against civil law) ; 1b) wickedness (of enemies); 1c) wickedness (in ethical relations) 7562 רֶ֫שַׁע Eccl. 3:16 טז וְעוֹד רָאִיתִי, תַּחַת הַשָּׁמֶשׁ: מְקוֹם הַמִּשְׁפָּט שָׁמָּה הָרֶשַׁע, וּמְקוֹם הַצֶּדֶק שָׁמָּה הָרָשַׁע. 16 And moreover I saw under the sun, in the place of justice, that wickedness was there; and in the place of righteousness, that wickedness was there.

12969 הָרֶשַׁע 2 Article | Noun - masculine singular 1) wrong, wickedness, guilt ; 1a) wickedness (as violence and crime against civil law) ; 1b) wickedness (of enemies); 1c) wickedness (in ethical relations) 7562 רֶ֫שַׁע Psalm 125:3; Eccl. 3:16 ג כִּי לֹא יָנוּחַ, שֵׁבֶט הָרֶשַׁע-- עַל, גּוֹרַל הַצַּדִּיקִים: לְמַעַן, לֹא-יִשְׁלְחוּ הַצַּדִּיקִים בְּעַוְלָתָה יְדֵיהֶם. 3 For the rod of wickedness shall not rest upon the lot of the righteous; {N} that the righteous put not forth their hands unto iniquity.

12970 הָרִשְׁעָה 1 Article | Noun - feminine singular 1) wickedness, guilt ; 1a) wickedness (in civil relations) ; 1b) wickedness (of enemies) ; 1c) wickedness (ethical and religious) 7564 רִשְׁעָה Zech. 5:8 ח וַיֹּאמֶר זֹאת הָרִשְׁעָה, וַיַּשְׁלֵךְ אֹתָהּ אֶל־תּוֹךְ הָאֵיפָה; וַיַּשְׁלֵךְ אֶת־אֶבֶן הָעוֹפֶרֶת, אֶל־פִּיהָ. {ס} 8 And he said: 'This is Wickedness.' And he cast her down into the midst of the measure, and he cast the weight of lead upon the mouth thereof. {S}

12971 הָרְשָׁעָה 2 Article | Adjective - feminine singular 1) wicked, criminal ; 1a) guiltyone,one guilty of crime (subst) ; 1b) wicked (hostile to God) ; 1c) wicked, guilty of sin (against God or man) 7563 רָשָׁע Ezek. 3:18f יח בְּאָמְרִי לָרָשָׁע, מוֹת תָּמוּת, וְלֹא הִזְהַרְתּוֹ וְלֹא דִבַּרְתָּ לְהַזְהִיר רָשָׁע מִדַּרְכּוֹ הָרְשָׁעָה, לְחַיֹּתוֹ־־הוּא רָשָׁע בַּעֲוֹנוֹ יָמוּת, וְדָמוֹ מִיָּדְךָ אֲבַקֵּשׁ. 18 When I say unto the wicked: Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity, but his blood will I require at thy hand.

12972 הָרְשָׁעִים 8 Article | Adjective - masculine plural 1) wicked, criminal ; 1a) guiltyone,one guilty of crime (subst) ; 1b) wicked (hostile to God) ; 1c) wicked, guilty of sin (against God or man) 7563 רָשָׁע Exod. 9:27; Num. 16:26; Psalms 1:4; 11:2; 145:20; Eccl. 8:14; Jer. 25:31; Zeph. 1:3 כז וַיִּשְׁלַח פַּרְעֹה, וַיִּקְרָא לְמֹשֶׁה וּלְאַהֲרֹן, וַיֹּאמֶר אֲלֵהֶם, חָטָאתִי הַפָּעַם: יְהוָה, הַצַּדִּיק, וַאֲנִי וְעַמִּי, הָרְשָׁעִים. 27 And Pharaoh sent, and called for Moses and Aaron, and said unto them: 'I have sinned this time; the LORD is righteous, and I and my people are wicked.

12973 הִרְשַׁעְנוּ 2 Verb - Hiphil Perfect - first common plural 1) to
be wicked, act wickedly ; 1a) (Qal) ; 1a1) to be wicked, act wickedly; 1a2) to be guilty, be
condemned ; 1b) (Hiphil) ; 1b1) to condemn as guilty (in civil relations) ; 1b2) to condemn
as guilty (in ethical or religious relations) ; 1b3) to act wickedly (in ethics and religion)
7561 רָשַׁע Neh. 9:33; Psalms 106:6 לג וְאַתָּה צַדִּיק, עַל כָּל-הַבָּא עָלֵינוּ: כִּי-
אֱמֶת עָשִׂיתָ, וַאֲנַחְנוּ הִרְשָׁעְנוּ. 33 Howbeit Thou art just in all that is come upon us; for
Thou hast dealt truly, but we have done wickedly;
12974 הִרְשַׁעְנוּ 1 וְהִרְשַׁעְנוּkethib; Verb - Hiphil Perfect - third
person masculine singular 1) to be wicked, act wickedly ; 1a) (Qal) ; 1a1) to be
wicked, act wickedly; 1a2) to be guilty, be condemned ; 1b) (Hiphil) ; 1b1) to condemn as
guilty (in civil relations) ; 1b2) to condemn as guilty (in ethical or religious relations) ; 1b3)
to act wickedly (in ethics and religion) 7561 רָשַׁע Dan. 9:5 ה חָטָאנוּ
וְעָוִינוּ, והרשענו (הִרְשַׁעְנוּ) וּמָרָדְנוּ; וְסוֹר מִמִּצְוֺתֶךָ, וּמִמִּשְׁפָּטֶיךָ. 5 we have sinned, and have
dealt iniquitously, and have done wickedly, and have rebelled, and have turned aside from Thy
commandments and from Thine ordinances;
12975 הָרָשֶׁת 1 Article | Noun - feminine singular 1) net ; 1a) net ;
1a1) for catching ; 1a2) of judgment (fig) ; 1a3) of leaders leading people to sin ; 1a4) as a
trap for man ; 1b) network (brazen-for altar of tabernacle) 7568 רֶשֶׁת
Prov. 1:17 יז כִּי־חִנָּם, מְזֹרָה הָרָשֶׁת־־ בְּעֵינֵי, כָּל־בַּעַל כָּנָף. 17 For in vain the net is
spread in the eyes of any bird;
12976 הָרֶשֶׁת 2 עַל־הָרֶשֶׁת Article | Noun - feminine singular
1) net ; 1a) net ; 1a1) for catching ; 1a2) of judgment (fig) ; 1a3) of leaders leading people
to sin ; 1a4) as a trap for man ; 1b) network (brazen-for altar of tabernacle) 7568
רֶשֶׁת Exod. 27:4f ד וְעָשִׂיתָ לּוֹ מִכְבָּר, מַעֲשֵׂה רֶשֶׁת נְחֹשֶׁת; וְעָשִׂיתָ עַל־הָרֶשֶׁת, אַרְבַּע
טַבְּעֹת נְחֹשֶׁת, עַל, אַרְבַּע קְצוֹתָיו. 4 And thou shalt make for it a grating of network of
brass; and upon the net shalt thou make four brazen rings in the four corners thereof.
12977 הֲרַת 1 Adjective - feminine singular construct 1) pregnant
2030 הָרֶה Jer. 20:17 יז אֲשֶׁר לֹא־מוֹתְתַנִי, מֵרָחֶם; וַתְּהִי־לִי אִמִּי קִבְרִי, וְרַחְמָהּ
הֲרַת עוֹלָם. 17 Because He slew me not from the womb; and so my mother would have
been my grave, and her womb always great.
12978 הָרָתָה 2 Verb - Qal Perfect - third person feminine singular 1)
to conceive, become pregnant, bear, be with child, be conceived, progenitor; 1a)(Qal) to
conceive, become pregnant ; 1b) (Pual) to be conceived ; 1c) (Poel) to conceive, contrive,
devise 2029 הָרָה Gen. 16:4f ד וַיָּבֹא אֶל־הָגָר, וַתַּהַר; וַתֵּרֶא כִּי הָרָתָה,
וַתֵּקַל גְּבִרְתָּהּ בְּעֵינֶיהָ. 4 And he went in unto Hagar, and she conceived; and when she
saw that she had conceived, her mistress was despised in her eyes.
12979 הָרַתּוֹק 1 Article | Noun - masculine singular 1) chain
7569 רַתּוֹק Ezek. 7:23 כג עֲשֵׂה, הָרַתּוֹק: כִּי הָאָרֶץ, מָלְאָה מִשְׁפַּט דָּמִים, וְהָעִיר,
מָלְאָה חָמָס. 23 Make the chain; for the land is full of bloody crimes, and the city is full
of violence.

12980 הֹרֵתִיךָ 1 Verb - Hiphil Perfect - first person common singular | second person masculine singular 1) to throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to throw, cast ; 1a2) to cast, lay, set ; 1a3) to shoot arrows ; 1a4) to throw water, rain ; 1b) (Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to throw, cast ; 1c2) to shoot ; 1c3) to point out, show ; 1c4) to direct, teach, instruct ; 1c5) to throw water, rain 3384 יָרָה Proverbs 4:11 יא בְּדֶרֶךְ חָכְמָה, הֹרֵיתִיךָ; הִדְרַכְתִּיךָ, בְּמַעְגְּלֵי-יֹשֶׁר. 11 I have taught thee in the way of wisdom; I have led thee in paths of uprightness.

12981 הִשְׂבִּיעַ 1 כִּי־הִשְׂבִּיעַ Verb - Hiphil Perfect - third person masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired) 7646 שָׂבַע Psalm 107:9 ט כִּי-הִשְׂבִּיעַ, נֶפֶשׁ שֹׁקֵקָה; וְנֶפֶשׁ רְעֵבָה, מִלֵּא-טוֹב. 9 For He hath satisfied the longing soul, and the hungry soul He hath filled with good.

12982 הִשְׂבִּיעַנִי 1 Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired) 7646 שָׂבַע Lamentations 3:15 טו הִשְׂבִּיעַנִי בַמְּרוֹרִים, הִרְוַנִי לַעֲנָה. {ס} 15 He hath filled me with bitterness, He hath sated me with wormwood. {S}

12983 הַשְּׂבָכָה 5 עַל־הַשְּׂבָכָה Article | Noun - feminine singular 1) network, lattice-work, net, netting ; 1a) lattice ; 1b) net-ornament (on pillars) ; 1c) network, toils (for catching animals) 7639 שְׂבָכָה 1 Kings 7:18, 20; 2 Kings 1:2; 25:17; Jer. 52:23 יח וַיַּעַשׂ, אֶת־הָעַמּוּדִים; וּשְׁנֵי טוּרִים סָבִיב עַל־הַשְּׂבָכָה הָאֶחָת, לְכַסּוֹת אֶת־הַכֹּתָרֹת אֲשֶׁר עַל־רֹאשׁ הָרִמֹּנִים, וְכֵן עָשָׂה, לַכֹּתֶרֶת הַשֵּׁנִית. 18 And he made the pillars; and there were two rows round about upon the one network, to cover the capitals that were upon the top of the pomegranates; and so did he for the other capital.

12984 הַשְּׂבָכוֹת 2 Article | Noun - feminine plural 1) network, lattice-work, net, netting ; 1a) lattice ; 1b) net-ornament (on pillars) ; 1c) network, toils (for catching animals) 7639 שְׂבָכָה 1 Kings 7:42; 2 Chr. 4:13 מב וְאֶת־הָרִמֹּנִים אַרְבַּע מֵאוֹת, לִשְׁתֵּי הַשְּׂבָכוֹת--שְׁנֵי־טוּרִים רִמֹּנִים, לַשְּׂבָכָה הָאֶחָת, לְכַסּוֹת אֶת־שְׁתֵּי גֻּלֹּת הַכֹּתָרֹת, אֲשֶׁר עַל־פְּנֵי הָעַמּוּדִים. 42 and the four hundred pomegranates for the two networks, two rows of pomegranates for each network, to cover the two bowls of the capitals that were upon the top of the pillars;

12985 הַשָּׂבָע 5 כָּל־הַשָּׂבָע Article | Noun - masculine singular 1) plenty, satiety ; 1a) plenty (of breadstuffs) ; 1b) satiety 7647 שָׂבָע Gen. 41:30f, 34, 47, 53 ל וְקָמוּ שֶׁבַע שְׁנֵי רָעָב, אַחֲרֵיהֶן, וְנִשְׁכַּח כָּל־הַשָּׂבָע, בְּאֶרֶץ מִצְרָיִם; וְכִלָּה

הָרָעָב, אֶת־הָאָרֶץ. 30 And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land;

12986 הִשְׂבַּעַתְּ 1 Verb - Hiphil Perfect - second feminine singular l 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired) 7646 שָׂבַע Ezek. 27:33 לג בְּצֵאת עִזְבוֹנַיִךְ מִיַּמִּים, הִשְׂבַּעַתְּ עַמִּים רַבִּים; בְּרֹב הוֹנַיִךְ וּמַעֲרָבַיִךְ, הֶעֱשַׁרְתְּ מַלְכֵי־אָרֶץ. 33 When thy wares came forth out of the seas, thou didst fill many peoples; with the multitude of thy riches and of thy merchandise didst thou enrich the kings of the earth.

12987 הַשֵּׂג 1 כִּי־הַשֵּׂג Verb - Hiphil Infinitive Absolute 1) to reach, overtake, take hold upon ; 1a) (Hiphil) ; 1a1) to overtake ; 1a2) to reach, attain to, cause to reach ; 1a3) to be able to secure, reach, have enough 5381 נָשַׂג 1 Sam. 30:8 ח וַיִּשְׁאַל דָּוִד בַּיהוָה לֵאמֹר, אֶרְדֹּף אַחֲרֵי הַגְּדוּד־הַזֶּה הַאַשִּׂגֶנּוּ; וַיֹּאמֶר לוֹ רְדֹף, כִּי־הַשֵּׂג תַּשִּׂיג וְהַצֵּל תַּצִּיל. 8 And David inquired of the LORD, saying: 'Shall I pursue after this troop? shall I overtake them?' And He answered him: 'Pursue; for thou shalt surely overtake them, and shalt without fail recover all.'

12988 הִשְׂגּוּ־ 1 הִשְׂגּוּ־חָיִל Verb - Hiphil Perfect - third common plural 1) to grow, increase ; 1a) (Qal) to grow (great) ; 1b) (Hiphil) to increase 7685 שָׂגָה Psalm 73:12 יב הִנֵּה-אֵלֶּה רְשָׁעִים; וְשַׁלְוֵי עוֹלָם, הִשְׂגּוּ-חָיִל. 12 Behold, such are the wicked; and they that are always at ease increase riches.

12989 הַשָּׂדֶה 131 Article | Noun - masculine singular 1) field, land ; 1a) cultivated field; 1b) of home of wild beasts ; 1c) plain (opposed to mountain) ; 1d) land (opposed to sea) 7704 שָׂדֶה Gen. 2:5, 19f; 3:1, 14, 18; 23:11, 13, 17, 20; 25:10, 29; 27:3, 5; 30:16; 31:4; 33:19; 34:7; 37:7; 47:24; 49:30, 32; 50:13; Exod. 9:22, 25; 10:5, 15; 22:5; 23:11, 16, 29; Lev. 14:7, 53; 17:5; 25:12; 26:4, 22; 27:19ff, 24; Num. 19:16; 22:4; Deut. 7:22; 14:22; 20:19; 28:38; Jos. 24:32; Jdg. 1:14; 9:27, 42; 19:16; Ruth 2:2f; 4:3, 5; 1 Sam. 11:5; 14:25; 17:44; 20:11, 35; 27:5; 2 Sam. 11:11, 23; 18:6; 19:30; 20:12; 21:10; 23:11; 2 Kings 4:39; 8:6; 9:37; 14:9; 1 Chr. 11:13; 16:32; 27:26; 2 Chr. 25:18; Job 5:23; 39:15; 40:20; Psalm 103:15; Cant. 2:7; 3:5; 7:12; Isa. 40:6; 43:20; 55:12; Jer. 6:25; 7:20; 9:21; 12:4, 9; 14:18; 27:6; 28:14; 32:9, 25, 43; Ezek. 16:5, 7; 17:24; 21:2; 29:5; 31:4ff, 13, 15; 32:4; 33:27; 34:5, 8, 27; 36:30; 38:20; 39:4f, 10, 17; Hos. 2:14, 20; 4:3; 13:8; Joel 1:12, 19; Mic. 1:6 ה וְכֹל שִׂיחַ הַשָּׂדֶה, טֶרֶם יִהְיֶה בָאָרֶץ, וְכָל־עֵשֶׂב הַשָּׂדֶה, טֶרֶם יִצְמָח: כִּי לֹא הִמְטִיר יְהוָה אֱלֹהִים, עַל־הָאָרֶץ, וְאָדָם אַיִן, לַעֲבֹד אֶת־הָאֲדָמָה. 5 No shrub of the field was yet in the earth, and no herb of the field had yet sprung up; for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground;

12990 הַשִּׂדִּים 1 Article | Noun proper - feminine singular Siddim = |field| or |plain|; 1) valley where the DeadSea is located 7708 שִׂדִּים Gen. 14:10 י וְעֵמֶק הַשִּׂדִּים, בֶּאֱרֹת בֶּאֱרֹת חֵמָר, וַיָּנֻסוּ מֶלֶךְ־סְדֹם וַעֲמֹרָה, וַיִּפְּלוּ־שָׁמָּה; וְהַנִּשְׁאָרִים.

הֶרָה נָּסוּ. 10 Now the vale of Siddim was full of slime pits; and the kings of Sodom and
Gomorrah fled, and they fell there, and they that remained fled to the mountain.

12991 הַשִּׂדִּים 2 Article | Noun proper - feminine singular Siddim =
|field| or |plain|; 1) valley where the DeadSea is located 7708 שִׂדִּים Gen.
14:3, 8 ג כָּל־אֵלֶּה, חָבְרוּ, אֶל־עֵמֶק, הַשִּׂדִּים: הוּא, יָם הַמֶּלַח. 3 All these came as
allies unto the vale of Siddim--the same is the Salt Sea.

12992 הַשְּׂדֵרוֹת 2 אֶל־הַשְּׂדֵרוֹת Article | Noun - feminine plural
1) row, rank (of soldiers) ; 1a) rows, ranks ; 1b) technical term of building ; 1b1) meaning
unknown 7713 שְׂדֵרוֹת 2 Kings 11:8; 2 Chr. 23:14 ח וְהִקַּפְתֶּם עַל־
הַמֶּלֶךְ סָבִיב, אִישׁ וְכֵלָיו בְּיָדוֹ, וְהַבָּא אֶל־הַשְּׂדֵרוֹת, יוּמָת; וִהְיוּ אֶת־הַמֶּלֶךְ, בְּצֵאתוֹ וּבְבֹאוֹ.
8 And ye shall compass the king round about, every man with his weapons in his hand; and he
that cometh within the ranks, let him be slain; and be ye with the king when he goeth out, and
when he cometh in.'

12993 הַשָּׂדֹת 1 וּמִן־הַשָּׂדֹת Article | Noun - masculine plural 1)
field, land ; 1a) cultivated field; 1b) of home of wild beasts ; 1c) plain (opposed to
mountain) ; 1d) land (opposed to sea) 7704 שָׂדֶה Exod. 8:9 ט וַיַּעַשׂ
יְהוָה, כִּדְבַר מֹשֶׁה; וַיָּמֻתוּ, הַצְפַרְדְּעִים, מִן־הַבָּתִּים מִן־הַחֲצֵרֹת, וּמִן־הַשָּׂדֹת. 9 And the LORD
did according to the word of Moses; and the frogs died out of the houses, out of the courts,
and out of the fields.

12994 הַשֶּׂה 5 Article | Noun - masculine singular 1)one of a flock,
lamb, sheep, goat, young sheep, young goat ; 1a) sheep, goat ; 1b) flock (collective)
7716 שֶׂה Gen. 22:7f; Exod. 12:4; 21:37; Isa. 66:3 ז וַיֹּאמֶר יִצְחָק אֶל־אַבְרָהָם
אָבִיו, וַיֹּאמֶר אָבִי, וַיֹּאמֶר, הִנֶּנִּי בְנִי; וַיֹּאמֶר, הִנֵּה הָאֵשׁ וְהָעֵצִים, וְאַיֵּה הַשֶּׂה, לְעֹלָה. 7 And Isaac
spoke unto Abraham his father, and said: 'My father.' And he said: 'Here am I, my son.' And he
said: 'Behold the fire and the wood; but where is the lamb for a burnt-offering?'

12995 הַשַּׂהֲרֹנִים 2 אֶת־הַשַּׂהֲרֹנִים Article | Noun - masculine plural
1) moon, crescent ; 1a) as ornament 7720 שַׂהֲרֹנִים Jdg. 8:21, 26 כא
וַיֹּאמֶר זֶבַח וְצַלְמֻנָּע, קוּם אַתָּה וּפְגַע־בָּנוּ--כִּי כָאִישׁ, גְּבוּרָתוֹ; וַיָּקָם גִּדְעוֹן, וַיַּהֲרֹג אֶת־זֶבַח וְאֶת־צַלְמֻנָּע,
וַיִּקַּח אֶת־הַשַּׂהֲרֹנִים, אֲשֶׁר בְּצַוְּארֵי גְמַלֵּיהֶם. {פ} 21 Then Zebah and Zalmunna said: 'Rise
thou, and fall upon us; for as the man is, so is his strength.' And Gideon arose, and slew Zebah
and Zalmunna, and took the crescents that were on their camels' necks. {P}

12996 הַשֹּׂחֶה 1 Article | Verb - Qal Participle - masculine plural 1)
to swim ; 1a) (Qal) swim (participle) ; 1b) (Hiphil) to make to swim 7811
שָׂחָה Isa. 25:11 יא וּפֵרַשׂ יָדָיו בְּקִרְבּוֹ, כַּאֲשֶׁר יְפָרֵשׂ הַשֹּׂחֶה לִשְׂחוֹת; וְהִשְׁפִּיל, גַּאֲוָתוֹ,
עִם, אָרְבּוֹת יָדָיו. 11 And when he shall spread forth his hands in the midst thereof, as he
that swimmeth spreadeth forth his hands to swim, his pride shall be brought down together
with the cunning of his hands.

12997 הַשְּׂחֹק 1 Article | Noun - masculine singular 1) laughter,
laughing stock, mocking, derision ; 1a) laughter ; 1a1) joyful ; 1a2) hollow ; 1b) derision (of
object) ; 1c) sport 7814 שְׂחוֹק Jer. 48:27 כז וְאִם לוֹא הַשְּׂחֹק, הָיָה לְךָ
יִשְׂרָאֵל, אִם־בְּגַנָּבִים, נמצאה (נִמְצָא): כִּי־מִדֵּי דְבָרֶיךָ בּוֹ, תִּתְנוֹדָד. 27 For was not Israel a

derision unto thee? Was he found among thieves? For as often as thou speakest of him, thou waggest the head.

12998 הַשָּׂטָן 16 גַּם־הַשָּׂטָן Article | Noun - masculine singular
1) adversary,one who withstands ; 1a) adversary (in general-personal or national) ; 2) superhuman adversary ; 2a)Satan (as noun pr) 7854 שָׂטָן Job 1:6ff, 12; 2:1ff, 6f; Zech. 3:2 ו וַיְהִי הַיּוֹם--וַיָּבֹאוּ בְּנֵי הָאֱלֹהִים, לְהִתְיַצֵּב עַל־יְהוָה; וַיָּבוֹא גַם־הַשָּׂטָן, בְּתוֹכָם. 6 Now it fell upon a day, that the sons of God came to present themselves before the LORD, and Satan came also among them.

12999 הִשִּׂיגָה 1 אוֹ־הִשִּׂיגָה Verb - Hiphil Perfect - third person feminine singular 1) to reach, overtake, take hold upon ; 1a) (Hiphil) ; 1a1) to overtake ; 1a2) to reach, attain to, cause to reach ; 1a3) to be able to secure, reach, have enough 5381 נָשַׂג Lev. 25:49 מט אוֹ-דֹדוֹ אוֹ בֶן-דֹּדוֹ, יִגְאָלֶנּוּ, אוֹ-מִשְּׁאֵר בְּשָׂרוֹ מִמִּשְׁפַּחְתּוֹ, יִגְאָלֶנּוּ; אוֹ-הִשִּׂיגָה יָדוֹ, וְנִגְאָל. 49 or his uncle, or his uncle's son, may redeem him, or any that is nigh of kin unto him of his family may redeem him; or if he be waxen rich, he may redeem himself.

13000 הִשִּׂיגוּ 2 Noun - common masculine plural construct | suffix third person masculine plural 1) to reach, overtake, take hold upon ; 1a) (Hiphil) ; 1a1) to overtake ; 1a2) to reach, attain to, cause to reach ; 1a3) to be able to secure, reach, have enough 5381 נָשַׂג Gen. 47:9; Zech. 1:6 ט וַיֹּאמֶר יַעֲקֹב, אֶל־פַּרְעֹה, יְמֵי שְׁנֵי מְגוּרַי, שְׁלֹשִׁים וּמְאַת שָׁנָה: מְעַט וְרָעִים, הָיוּ יְמֵי שְׁנֵי חַיַּי, וְלֹא הִשִּׂיגוּ אֶת־יְמֵי שְׁנֵי חַיֵּי אֲבֹתַי, בִּימֵי מְגוּרֵיהֶם. 9 And Jacob said unto Pharaoh: 'The days of the years of my sojournings are a hundred and thirty years; few and evil have been the days of the years of my life, and they have not attained unto the days of the years of the life of my fathers in the days of their sojournings.'

13001 הִשִּׂיגוּהָ 1 Noun - common masculine plural absolute 1) to reach, overtake, take hold upon ; 1a) (Hiphil) ; 1a1) to overtake ; 1a2) to reach, attain to, cause to reach ; 1a3) to be able to secure, reach, have enough 5381 נָשַׂג Lam. 1:3 ג גָּלְתָה יְהוּדָה מֵעֹנִי, וּמֵרֹב עֲבֹדָה--הִיא יָשְׁבָה בַגּוֹיִם, לֹא מָצְאָה מָנוֹחַ; כָּל־רֹדְפֶיהָ הִשִּׂיגוּהָ, בֵּין הַמְּצָרִים. {ס} 3 Judah is gone into exile because of affliction, and because of great servitude; she dwelleth among the nations, she findeth no rest; all her pursuers overtook her within the straits. {S}

13002 הִשִּׂיגוּנִי 1 Verb - Hiphil Perfect - third person common plural | suffix first person common singular 1) to reach, overtake, take hold upon ; 1a) (Hiphil) ; 1a1) to overtake ; 1a2) to reach, attain to, cause to reach ; 1a3) to be able to secure, reach, have enough 5381 נָשַׂג Psalm 40:12/13 יג כִּי אָפְפוּ-עָלַי רָעוֹת, עַד-אֵין מִסְפָּר--הִשִּׂיגוּנִי עֲוֺנֹתַי, וְלֹא-יָכֹלְתִּי לִרְאוֹת; עָצְמוּ מִשַּׂעֲרוֹת רֹאשִׁי, וְלִבִּי עֲזָבָנִי. 13 For innumerable evils have compassed me about, {N} mine iniquities have overtaken me, so that I am not able to look up; {N} they are more than the hairs of my head, and my heart hath failed me.

13003 הַשִּׂיחִם 1 Article | Noun - feminine singular 1) joy, mirth, gladness ; 1a) mirth, gladness, joy, gaiety, pleasure ; 1b) joy (of God); 1c) glad result, happy

issue 7880 שִׂיחַ Gen. 21:15 טו וַיִּכְלוּ הַמַּיִם, מִן־הַחֵמֶת; וַתַּשְׁלֵךְ אֶת־
הַיֶּלֶד, תַּחַת אַחַד הַשִּׂיחִם. 15 And the water in the bottle was spent, and she cast the child
under one of the shrubs.
13004 הָשִׂימִי 1 Verb - Hiphil Imperative - feminine singular 1) to
put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent)
hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set,
ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set
in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to
pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set
7760 שׂוּם Ezek. 21:21 כא הִתְאַחֲדִי הֵימִנִי, הָשִׂימִי הַשְׂמִילִי; אָנָה, פָּנַיִךְ מֻעָדוֹת.
21 Go thee one way to the right, or direct thyself to the left; whither is thy face set?
13005 הֵשִׂירוּ 1 Verb - Hiphil Perfect - third common plural 1) to be
or act as prince, rule, contend, have power, prevail over ; 1a) (Qal) to rule over, govern ; 1b)
(Hiphil) to make rulers, play the prince 7786 שׂוּר Hos. 8:4 ד הֵם
הִמְלִיכוּ וְלֹא מִמֶּנִּי, הֵשִׂירוּ וְלֹא יָדָעְתִּי; כַּסְפָּם וּזְהָבָם, עָשׂוּ לָהֶם עֲצַבִּים, לְמַעַן, יִכָּרֵת. 4 They
have set up kings, but not from Me, they have made princes, and I knew it not; of their silver
and their gold have they made them idols, that they may be cut off.
13006 הִשְׂכִּיל 1 Verb - Hiphil Perfect - third person masculine singular
1) to be prudent, be circumspect, wisely understand, prosper ; 1a) (Qal) to be prudent, be
circumspect ; 1b) (Hiphil) ; 1b1) to look at or upon, have insight ; 1b2) to give attention to,
consider, ponder, be prudent ; 1b3) to have insight, have comprehension ; 1b3a) insight,
comprehension (subst) ; 1b4) to cause to consider, give insight, teach ; 1b4a) the teachers, the
wise ; 1b5) to act circumspectly, act prudently, act wisely ; 1b6) to prosper, have success ;
1b7) to cause to prosper ; 2) (Piel) to lay crosswise, cross (hands) 7919 שָׂכַל
1 Chr. 28:19 {פ} יט הַכֹּל בִּכְתָב מִיַּד יְהוָה, עָלַי הִשְׂכִּיל--כֹּל, מַלְאֲכוֹת הַתַּבְנִית. 19
'All this [do I give thee] in writing, as the LORD hath made me wise by His hand upon me,
even all the works of this pattern.' {P}
13007 הַשְׂכִּילוּ 1 Verb - Hiphil Imperative - masculine plural 1) to
be prudent, be circumspect, wisely understand, prosper ; 1a) (Qal) to be prudent, be
circumspect ; 1b) (Hiphil) ; 1b1) to look at or upon, have insight ; 1b2) to give attention to,
consider, ponder, be prudent ; 1b3) to have insight, have comprehension ; 1b3a) insight,
comprehension (subst) ; 1b4) to cause to consider, give insight, teach ; 1b4a) the teachers, the
wise ; 1b5) to act circumspectly, act prudently, act wisely ; 1b6) to prosper, have success ;
1b7) to cause to prosper ; 2) (Piel) to lay crosswise, cross (hands) 7919 שָׂכַל
Psalm 2:10 י וְעַתָּה, מְלָכִים הַשְׂכִּילוּ; הִוָּסְרוּ, שֹׁפְטֵי אָרֶץ. 10 Now therefore, O ye
kings, be wise; be admonished, ye judges of the earth.
13008 הִשְׂכִּילוּ 5 Verb - Hiphil Perfect - third common plural 1) to
be prudent, be circumspect, wisely understand, prosper ; 1a) (Qal) to be prudent, be
circumspect ; 1b) (Hiphil) ; 1b1) to look at or upon, have insight ; 1b2) to give attention to,
consider, ponder, be prudent ; 1b3) to have insight, have comprehension ; 1b3a) insight,
comprehension (subst) ; 1b4) to cause to consider, give insight, teach ; 1b4a) the teachers, the

wise ; 1b5) to act circumspectly, act prudently, act wisely ; 1b6) to prosper, have success ; 1b7) to cause to prosper ; 2) (Piel) to lay crosswise, cross (hands) 7919 שָׂכַל
Job 34:27; Psalms 64:10; 106:7; Jer. 10:21; 20:11 כז אֲשֶׁר עַל־כֵּן, סָרוּ מֵאַחֲרָיו; וְכָל־
דְּרָכָיו, לֹא הִשְׂכִּילוּ. 27 Because they turned aside from following Him, and would not have regard to any of His ways;

13009 הַשְּׂכִירָה 1 Article | Adjective - feminine singular 1) hired ; 1a) hired (of animal) ; 1b) hireling, hired labourer (subst) ; 1b1) mercenary 7917
שְׂכִירָה Isa. 7:20 כ בַּיּוֹם הַהוּא יְגַלַּח אֲדֹנָי בְּתַעַר הַשְּׂכִירָה בְּעֶבְרֵי נָהָר, בְּמֶלֶךְ אַשּׁוּר,
{פ} אֶת־הָרֹאשׁ, וְשַׂעַר הָרַגְלָיִם; וְגַם אֶת־הַזָּקָן, תִּסְפֶּה. 20 In that day shall the Lord shave with a razor that is hired in the parts beyond the River, even with the king of Assyria, the head and the hair of the feet; and it shall also sweep away the beard. {P}

13010 הַשְׂכֵּל 3 Verb - Hiphil Infinitive Absolute 1) to be prudent, be circumspect, wisely understand, prosper ; 1a) (Qal) to be prudent, be circumspect ; 1b) (Hiphil) ; 1b1) to look at or upon, have insight ; 1b2) to give attention to, consider, ponder, be prudent ; 1b3) to have insight, have comprehension ; 1b3a) insight, comprehension (subst) ; 1b4) to cause to consider, give insight, teach ; 1b4a) the teachers, the wise ; 1b5) to act circumspectly, act prudently, act wisely ; 1b6) to prosper, have success ; 1b7) to cause to prosper ; 2) (Piel) to lay crosswise, cross (hands) 7919 שָׂכַל Prov. 1:3; 21:16; Jer. 9:23 ג לָקַחַת, מוּסַר הַשְׂכֵּל; צֶדֶק וּמִשְׁפָּט, וּמֵשָׁרִים. 3 To receive the discipline of wisdom, justice, and right, and equity;

13011 הִשְׂכַּלְתִּי 1 Verb - Hiphil Perfect - first person common singular
1) to be prudent, be circumspect, wisely understand, prosper ; 1a) (Qal) to be prudent, be circumspect ; 1b) (Hiphil) ; 1b1) to look at or upon, have insight ; 1b2) to give attention to, consider, ponder, be prudent ; 1b3) to have insight, have comprehension ; 1b3a) insight, comprehension (subst) ; 1b4) to cause to consider, give insight, teach ; 1b4a) the teachers, the wise ; 1b5) to act circumspectly, act prudently, act wisely ; 1b6) to prosper, have success ; 1b7) to cause to prosper ; 2) (Piel) to lay crosswise, cross (hands) 7919 שָׂכַל
Psalm 119:99 צט מִכָּל-מְלַמְּדַי הִשְׂכַּלְתִּי: כִּי עֵדְוֹתֶיךָ, שִׂיחָה לִי. 99 I have more understanding than all my teachers; for Thy testimonies are my meditation.meditation.

13012 הַשְּׂלָו 2 Article | Noun - feminine singular 1) quail
7958 שְׂלָו Exod. 16:13; Num. 11:32 יג וַיְהִי בָעֶרֶב--וַתַּעַל הַשְּׂלָו, וַתְּכַס אֶת־
הַמַּחֲנֶה; וּבַבֹּקֶר, הָיְתָה שִׁכְבַת הַטַּל, סָבִיב, לַמַּחֲנֶה. 13 And it came to pass at even, that the quails came up, and covered the camp; and in the morning there was a layer of dew round about the camp.

13013 הַשָּׂם 4 Article | Verb - Qal Participle - masculine plural 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set

7760 שׂוּם Psalm 66:9; 104:3; 147:14; Isa. 63:11 ט הַשָּׂם נַפְשֵׁנוּ, בַּחַיִּים; וְלֹא-
נָתַן לַמּוֹט רַגְלֵנוּ. 9 Who hath set our soul in life, and suffered not our foot to be moved,
13014 הַשְּׂמֹאול 2 וְעַל־הַשְּׂמֹאול Article | Noun - masculine singular
1) the left, the left hand, the left side ; 1a) left ; 1b) left hand ; 1c) north (asone faces east)
8040 שְׂמֹאול 2 Sam. 2:19; 1 Chr. 6:29 יט וַיִּרְדֹּף עֲשָׂהאֵל, אַחֲרֵי אַבְנֵר; וְלֹא־
נָטָה לָלֶכֶת, עַל־הַיָּמִין וְעַל־הַשְּׂמֹאול, מֵאַחֲרֵי, אַבְנֵר. 19 And Asahel pursued after Abner;
and in going he turned not to the right hand nor to the left from following Abner.
13015 הַשְּׂמֹאל 1 אִם־הַשְּׂמֹאל Article | Noun - masculine singular
1) the left, the left hand, the left side ; 1a) left ; 1b) left hand ; 1c) north (asone faces east)
8040 שְׂמֹאול Gen. 13:9 ט הֲלֹא כָל־הָאָרֶץ לְפָנֶיךָ, הִפָּרֶד נָא מֵעָלָי: אִם־
הַשְּׂמֹאל וְאֵימִנָה, וְאִם־הַיָּמִין וְאַשְׂמְאִילָה. 9 Is not the whole land before thee? separate
thyself, I pray thee, from me; if thou wilt take the left hand, then I will go to the right; or if
thou take the right hand, then I will go to the left.'
13016 הַשְּׂמָאלִי 3 Article | Adjective - masculine plural 1) joyful,
merry, glad ; 1a) joyful, showing joy ; 1b) you who rejoice (subst) 8042 שְׂמָאלִי
1 Kings 7:21; 2 Chr. 3:17; Ezek. 4:4; כא וַיָּקֶם, אֶת־הָעַמֻּדִים, לְאֻלָם, הַהֵיכָל; וַיָּקֶם אֶת־
הָעַמּוּד הַיְמָנִי, וַיִּקְרָא אֶת־שְׁמוֹ יָכִין, וַיָּקֶם אֶת־הָעַמּוּד הַשְּׂמָאלִי, וַיִּקְרָא אֶת־שְׁמוֹ בֹּעַז. 21 And he
set up the pillars at the porch of the temple; and he set up the right pillar, and called the name
thereof Jachin; and he set up the left pillar, and called the name thereof Boaz.
13017 הַשְּׂמָאלִית 6 Article | Adjective - feminine singular 1) left,
left side, on the left 8042 שְׂמָאלִי Lev. 14:15f, 26f; 2 Kings 11:11; 2 Chr.
23:10 טו וְלָקַח הַכֹּהֵן, מִלֹּג הַשָּׁמֶן; וְיָצַק עַל-כַּף הַכֹּהֵן, הַשְּׂמָאלִית. 15 And the priest
shall take of the log of oil, and pour it into the palm of his own left hand.
13018 הַשָּׂמָה 1 Article | Verb - Qal Perfect - third person feminine
singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay
upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion)
(fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to
set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute,
fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c)
(Hophal) to be set 7760 שׂוּם Isa. 51:10 י הֲלוֹא אַתְּ־הִיא הַמַּחֲרֶבֶת יָם,
מֵי תְּהוֹם רַבָּה; הַשָּׂמָה, מַעֲמַקֵּי־יָם־־דֶּרֶךְ, לַעֲבֹר גְּאוּלִים. 10 Art thou not it that dried up
the sea, the waters of the great deep; that made the depths of the sea a way for the redeemed
to pass over?
13019 הַשִּׂמְחָה 3 Article | Noun - feminine singular 1) wrapper,
mantle, covering garment, garments, clothes, raiment, a cloth 8071 שִׂמְלָה
Ezr. 3:13; Eccl. 8:15; Isa. 9:2 יג וְאֵין הָעָם, מַכִּירִים קוֹל תְּרוּעַת הַשִּׂמְחָה, לְקוֹל, בְּכִי
הָעָם: כִּי הָעָם, מְרִיעִים תְּרוּעָה גְדוֹלָה, וְהַקּוֹל נִשְׁמַע, עַד־לְמֵרָחוֹק. {פ} 13 so that the
people could not discern the noise of the shout of joy from the noise of the weeping of the
people; for the people shouted with a loud shout, and the noise was heard afar off. {P}
13020 הַשְּׂמֵחִים 3 Article | Noun - feminine singular 1) quail
7958 שְׂלָו Job 3:22; Prov. 2:14; Amos 6:13 כב הַשְּׂמֵחִים אֱלֵי-גִיל-- יָשִׂישׂוּ, כִּי

יִמְצְאוּ-קָבֶר.		22 Who rejoice unto exultation, and are glad, when they can find the grave?--

13021		הִשְׂמַחְתָּ		1		Verb - Hiphil Perfect - second person masculine singular
1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad		8055		שָׂמַח		Psalm 89:43		מג
הֲרִימוֹתָ, יְמִין צָרָיו; הִשְׂמַחְתָּ, כָּל-אוֹיְבָיו.		43 Thou hast exalted the right hand of his adversaries; Thou hast made all his enemies to rejoice.

13022		הַשְׂמִילִי		1		Verb - Hiphil Imperative - feminine singular		1) to take the left, go to the left ; 1a) (Hiphil) ; 1a1) to go to the left ; 1a2) to turn (aside) to the left (fig) ; 1a3) to use the left hand		8041		שָׂמַאל		Ezek. 21:21		כא
הִתְאַחֲדִי הֵימִנִי, הָשִׂימִי הַשְׂמִילִי; אָנָה, פָּנַיִךְ מֻעָדוֹת.		21 Go thee one way to the right, or direct thyself to the left; whither is thy face set?

13023		הַשִּׂמְלָה		3		אֶת־הַשִּׂמְלָה		Article | Noun - feminine singular
1) wrapper, mantle, covering garment, garments, clothes, raiment, a cloth		8071
שִׂמְלָה		Gen. 9:23; Deut. 22:17; Jdg. 8:25		כג וַיִּקַּח שֵׁם וָיֶפֶת אֶת־הַשִּׂמְלָה, וַיָּשִׂימוּ עַל־שְׁכֶם שְׁנֵיהֶם, וַיֵּלְכוּ אֲחֹרַנִּית, וַיְכַסּוּ אֵת עֶרְוַת אֲבִיהֶם; וּפְנֵיהֶם, אֲחֹרַנִּית, וְעֶרְוַת אֲבִיהֶם, לֹא רָאוּ.
23 And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness.

13024		הֲשַׂמְתָּ		2		Verb - Qal Perfect - second person masculine singular
1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set		7760		שׂוּם		Job 1:8; 2:3		ח וַיֹּאמֶר יְהוָה אֶל־הַשָּׂטָן, הֲשַׂמְתָּ לִבְּךָ עַל־עַבְדִּי אִיּוֹב: כִּי אֵין כָּמֹהוּ בָּאָרֶץ, אִישׁ תָּם וְיָשָׁר יְרֵא אֱלֹהִים וְסָר מֵרָע.		8 And the LORD said unto Satan: 'Hast thou considered My servant Job, that there is none like him in the earth, a whole-hearted and an upright man, one that feareth God, and shunneth evil?'

13025		הַשִּׂנְאָה		1		Article | Noun - feminine singular		1) hating, hatred, hate ; 1a) hatred ; 1a1) of man, God		8135		שִׂנְאָה		2 Sam. 13:15		טו
וַיִּשְׂנָאֶהָ אַמְנוֹן, שִׂנְאָה גְּדוֹלָה מְאֹד--כִּי גְדוֹלָה הַשִּׂנְאָה אֲשֶׁר שְׂנֵאָהּ, מֵאַהֲבָה אֲשֶׁר אֲהֵבָהּ; וַיֹּאמֶר־לָהּ אַמְנוֹן, קוּמִי לֵכִי.		15 Then Amnon hated her with exceeding great hatred; for the hatred wherewith he hated her was greater than the love wherewith he had loved her. And Amnon said unto her: 'Arise, be gone.'

13026		הַשְּׂנוּאָה		2		בֶן־הַשְּׂנוּאָה		Article | Noun - masculine singular
1) the left, the left hand, the left side ; 1a) left ; 1b) left hand ; 1c) north (asone faces east)
8040		שְׂמאוֹל		Deut. 21:16f		טז וְהָיָה, בְּיוֹם הַנְחִילוֹ אֶת־בָּנָיו, אֵת אֲשֶׁר־יִהְיֶה, לוֹ--לֹא יוּכַל, לְבַכֵּר אֶת־בֶּן־הָאֲהוּבָה, עַל־פְּנֵי בֶן־הַשְּׂנוּאָה, הַבְּכֹר.		16 then it shall be, in the day

that he causeth his sons to inherit that which he hath, that he may not make the son of the beloved the first-born before the son of the hated, who is the first-born;

13027 הַשָּׂעִיר 10 Article | Noun - masculine singular adj ; 1) hairy ; n m ; 2) he-goat, buck ; 2a) as sacrificial animal; 2b) satyr, may refer to a demon possessed goat like the swine of Gadara (Mt 8:30-32) 8163 שָׂעִיר Lev. 4:24; 16:9, 18, 20ff, 26; Dan. 8:21 כד וְסָמַךְ יָדוֹ, עַל-רֹאשׁ הַשָּׂעִיר, וְשָׁחַט אֹתוֹ בִּמְקוֹם אֲשֶׁר-יִשְׁחַט אֶת-הָעֹלָה, לִפְנֵי יְהוָה; חַטָּאת, הוּא. 24 And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt-offering before the LORD; it is a sin-offering.

13028 הַשְּׂעִירִם 2 Article | Verb - Qal Passive Participle - feminine singular 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom 8130 שָׂנֵא Lev. 16:7f ז וְלָקַח, אֶת-שְׁנֵי הַשְּׂעִירִם; וְהֶעֱמִיד אֹתָם לִפְנֵי יְהוָה, פֶּתַח אֹהֶל מוֹעֵד. 7 And he shall take the two goats, and set them before the LORD at the door of the tent of meeting.

13029 הַשְּׂעִירָתָה 1 Article | Noun proper - feminine singular | third person feminine singular Seirath = |the shaggy|; 1) a place probably in southeast Ephraim 8167 שְׂעִירָ֫תָה Jdg. 3:26 כו וְאֵהוּד נִמְלַט, עַד הִתְמַהְמְהָם; וְהוּא עָבַר אֶת־הַפְּסִילִים, וַיִּמָּלֵט הַשְּׂעִירָתָה. 26 And Ehud escaped while they lingered, having passed beyond the quarries, and escaped unto Seirah.

13030 הַשַּׂעֲרָה 1 אֶל־הַשַּׂעֲרָה Article | Noun - feminine singular 1) a single hair 8185 שַׂעֲרָה Jdg. 20:16 טז מִכֹּל הָעָם הַזֶּה, שְׁבַע מֵאוֹת אִישׁ בָּחוּר, אִטֵּר, יַד־יְמִינוֹ: כָּל־זֶה, קֹלֵעַ בָּאֶבֶן אֶל־הַשַּׂעֲרָה־־וְלֹא יַחֲטִא. {פ} 16 All this people, even seven hundred chosen men, were left-handed; every one could sling stones at a hair-breadth, and not miss. {P}

13031 הַשְּׂעֹרָה 1 Article | Noun - feminine singular 1) barley ; 1a) barley (of the plant) ; 1b) barley (of the meal or grain) 8184 שְׂעֹרִים Exod. 9:31 לא וְהַפִּשְׁתָּה וְהַשְּׂעֹרָה, נֻכָּתָה: כִּי הַשְּׂעֹרָה אָבִיב, וְהַפִּשְׁתָּה גִּבְעֹל. 31 And the flax and the barley were smitten; for the barley was in the ear, and the flax was in bloom.

13032 הַשְּׂעֹרִים 4 וּקְצִיר־הַחִטִּים Article | Noun - feminine plural 1) barley ; 1a) barley (of the plant) ; 1b) barley (of the meal or grain) 8184 שְׂעֹרִים Ruth 2:23; 3:2, 17; Ezek. 45:13 כג וַתִּדְבַּק בְּנַעֲרוֹת בֹּעַז, לְלַקֵּט־־עַד־כְּלוֹת קְצִיר־הַשְּׂעֹרִים, וּקְצִיר הַחִטִּים; וַתֵּשֶׁב, אֶת־חֲמוֹתָהּ. 23 So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and she dwelt with her mother-in-law.

13033 הַשַּׂק 3 אֶת־הַשַּׂק Article | Noun - masculine singular 1) mesh, sackcloth, sack, sacking ; 1a) sack (for grain) ; 1b) sackcloth ; 1b1) worn in mourning or humiliation ; 1b2) same material spread out to lie on 8242 שָׂק 2 Sam. 21:10; 2 Kings 6:30; Isa. 20:2 י וַתִּקַּח רִצְפָּה בַת־אַיָּה אֶת־הַשַּׂק וַתַּטֵּהוּ לָהּ אֶל־הַצּוּר, מִתְּחִלַּת קָצִיר, עַד נִתַּךְ־מַיִם עֲלֵיהֶם, מִן־הַשָּׁמָיִם; וְלֹא־נָתְנָה עוֹף הַשָּׁמַיִם לָנוּחַ עֲלֵיהֶם, יוֹמָם, וְאֶת־חַיַּת הַשָּׂדֶה, לָיְלָה. 10 And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water was poured upon them from heaven;

and she suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.

13034 הַשָּׂר 10 Article | Noun - masculine singular 1) prince, ruler, leader, chief, chieftain, official, captain ; 1a) chieftain, leader ; 1b) vassal, noble, official (under king) ; 1c) captain, general, commander (military) ; 1d) chief, head, overseer (of other official classes) ; 1e) heads, princes (of religious office) ; 1f) elders (of representative leaders of people) ; 1g) merchant-princes (of rank and dignity) ; 1h) patron-angel ; 1i) Ruler of rulers (of God) ; 1j) warden 8269 שָׂר 2 Kings 9:5; 1 Chr. 15:5ff; 2 Chr. 17:14f ה וַיָּבֹא, וְהִנֵּה שָׂרֵי הַחַיִל יֹשְׁבִים, וַיֹּאמֶר, דָּבָר לִי אֵלֶיךָ הַשָּׂר; וַיֹּאמֶר יֵהוּא אֶל־מִי מִכֻּלָּנוּ, וַיֹּאמֶר אֵלֶיךָ הַשָּׂר. 5 And when he came, behold, the captains of the host were sitting; and he said: 'I have an errand to thee, O captain.' And Jehu said: 'Unto which of us all?' And he said: 'To thee, O captain.'

13035 הַשַּׂר 4 Article | Noun - masculine singular 1) prince, ruler, leader, chief, chieftain, official, captain ; 1a) chieftain, leader ; 1b) vassal, noble, official (under king) ; 1c) captain, general, commander (military) ; 1d) chief, head, overseer (of other official classes) ; 1e) heads, princes (of religious office) ; 1f) elders (of representative leaders of people) ; 1g) merchant-princes (of rank and dignity) ; 1h) patron-angel ; 1i) Ruler of rulers (of God) ; 1j) warden 8269 שָׂר 1 Chr. 15:27; 27:8; Dan. 12:1; Mic. 7:3 כז וְדָוִיד מְכֻרְבָּל בִּמְעִיל בּוּץ, וְכָל־הַלְוִיִּם הַנֹּשְׂאִים אֶת־הָאָרוֹן, וְהַמְשֹׁרְרִים, וּכְנַנְיָה הַשַּׂר הַמַּשָּׂא הַמְשֹׁרְרִים; וְעַל־דָּוִיד, אֵפוֹד בָּד. 27 And David was clothed with a robe of fine linen, and all the Levites that bore the ark, and the singers, and Chenaniah the master of the singers in the song; and David had upon him an ephod of linen.

13036 הַשָּׂרִגִים 1 Article | Noun - masculine plural 1) tendril, twig, branch 8299 שָׂרִיגִים Gen. 40:12 יב וַיֹּאמֶר לוֹ יוֹסֵף, זֶה פִּתְרֹנוֹ: שְׁלֹשֶׁת, הַשָּׂרִגִים--שְׁלֹשֶׁת יָמִים, הֵם. 12 And Joseph said unto him: 'This is the interpretation of it: the three branches are three days;

13037 הַשְּׂרָד 3 Article | Noun - masculine singular 1) plaited or braided work 8278 שְׂרָד Exod. 31:10; 35:19; 39:41 י וְאֵת, בִּגְדֵי הַשְּׂרָד; וְאֶת־בִּגְדֵי הַקֹּדֶשׁ לְאַהֲרֹן הַכֹּהֵן, וְאֶת־בִּגְדֵי בָנָיו לְכַהֵן. 10 and the plaited garments, and the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office;

13038 הַשָּׂרִים 33 אֶת־כָּל־הַשָּׂרִים Article | Noun - masculine plural 1) prince, ruler, leader, chief, chieftain, official, captain ; 1a) chieftain, leader ; 1b) vassal, noble, official (under king) ; 1c) captain, general, commander (military) ; 1d) chief, head, overseer (of other official classes) ; 1e) heads, princes (of religious office) ; 1f) elders (of representative leaders of people) ; 1g) merchant-princes (of rank and dignity) ; 1h) patron-angel ; 1i) Ruler of rulers (of God) ; 1j) warden 8269 שָׂר 2 Sam. 18:5; 1 Kings 4:2; 2 Kings 24:14; 1 Chr. 29:24; 2 Chr. 24:10; 28:14; Ezr. 9:1f; 10:8; Est. 1:16; 3:1; 5:11; Psalm 82:7; Isa. 21:5; Jer. 4:9; 26:11f, 16, 21; 34:10; 35:4; 36:12, 14, 19, 21; 37:14f; 38:4, 25, 27; Dan. 10:13; Zeph. 1:8 ה וַיְצַו הַמֶּלֶךְ אֶת־יוֹאָב וְאֶת־אֲבִישַׁי וְאֶת־אִתַּי, לֵאמֹר, לְאַט־לִי, לַנַּעַר לְאַבְשָׁלוֹם; וְכָל־הָעָם שָׁמְעוּ, בְּצַוֺּת הַמֶּלֶךְ אֶת־כָּל־הַשָּׂרִים--עַל־דְּבַר אַבְשָׁלוֹם. 5 And

the king commanded Joab and Abishai and Ittai, saying: 'Deal gently for my sake with the young man, even with Absalom.' And all the people heard when the king gave all the captains charge concerning Absalom.

13039 הַשְּׂרֵפָה 2 אֶת־הַשְּׂרֵפָה Article | Noun - feminine singular
1) burning 8316 שְׂרֵפָה Lev. 10:6; Num. 17:2 ו וַיֹּאמֶר מֹשֶׁה אֶל־אַהֲרֹן וּלְאֶלְעָזָר וּלְאִיתָמָר בָּנָיו רָאשֵׁיכֶם אַל־תִּפְרָעוּ וּבִגְדֵיכֶם לֹא־תִפְרֹמוּ, וְלֹא תָמֻתוּ, וְעַל כָּל־הָעֵדָה, יִקְצֹף; וַאֲחֵיכֶם, כָּל־בֵּית יִשְׂרָאֵל--יִבְכּוּ אֶת־הַשְּׂרֵפָה, אֲשֶׁר שָׂרַף יְהוָה. 6 And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons: 'Let not the hair of your heads go loose, neither rend your clothes, that ye die not, and that He be not wroth with all the congregation; but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

13040 הַשְּׂרֻפִים 1 Article | Verb - Qal Passive Participle - masculine plural
1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned 8313 שָׂרַף Num. 17:4
ד וַיִּקַּח אֶלְעָזָר הַכֹּהֵן, אֵת מַחְתּוֹת הַנְּחֹשֶׁת, אֲשֶׁר הִקְרִיבוּ, הַשְּׂרֻפִים; וַיְרַקְּעוּם, צִפּוּי לַמִּזְבֵּחַ.
4 And Eleazar the priest took the brazen fire-pans, which they that were burnt had offered; and they beat them out for a covering of the altar,

13041 הַשְּׂרָפִים 2 Article | Noun - masculine plural 1) serpent, fiery serpent ; 1a) poisonous serpent (fiery from burning effect of poison) ; 2) seraph, seraphim; 2a) majestic beings with 6 wings, human hands or voices in attendance upon God 8314 שָׂרָף Num. 21:6; Isa. 6:6 ו וַיְשַׁלַּח יְהוָה בָּעָם, אֵת הַנְּחָשִׁים הַשְּׂרָפִים, וַיְנַשְּׁכוּ, אֶת-הָעָם; וַיָּמָת עַם-רָב, מִיִּשְׂרָאֵל. 6 And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died.

13042 הִשְׂתָּרֵר 1 גַּם־הִשְׂתָּרֵר Verb - Hithpael Infinitive Absolute
1) to be or act as prince, rule, contend, have power, prevail over, reign, govern ; 1a) (Qal) to rule over, govern ; 1b) (Hithpael) to lord it over 8323 שָׂרַר Num. 16:13
יג הַמְעַט, כִּי הֶעֱלִיתָנוּ מֵאֶרֶץ זָבַת חָלָב וּדְבַשׁ, לַהֲמִיתֵנוּ, בַּמִּדְבָּר: כִּי-תִשְׂתָּרֵר עָלֵינוּ, גַּם-הִשְׂתָּרֵר.
13 is it a small thing that thou hast brought us up out of a land flowing with milk and honey, to kill us in the wilderness, but thou must needs make thyself also a prince over us?

13043 הַשֵּׁא 1 Verb - Hiphil Infinitive Absolute 1) to beguile, deceive ; 1a) (Niphal) to be beguiled ; 1b) (Hiphil) to beguile, deceive ; 1c) (Qal) utterly (infinitive) 5377 נָשָׁא Jer. 4:10 י וָאֹמַר אֲהָהּ אֲדֹנָי יְהוִה, אָכֵן הַשֵּׁא הִשֵּׁאתָ לָעָם הַזֶּה וְלִירוּשָׁלַ‍ִם לֵאמֹר, שָׁלוֹם, יִהְיֶה לָכֶם; וְנָגְעָה חֶרֶב, עַד־הַנָּפֶשׁ. 10 Then said I: 'Ah, Lord GOD! surely Thou hast greatly deceived this people and Jerusalem, saying: Ye shall have peace; whereas the sword reacheth unto the soul.'

13044 הַשֹּׁאֲבֹת 1 Article | Verb - Qal Participle - feminine plural 1) to draw (water) ; 1a) (Qal) ; 1a1) to draw (water) ; 1a2) water-drawing women (participle) 7579 שָׁאַב Gen. 24:11 יא וַיַּבְרֵךְ הַגְּמַלִּים מִחוּץ לָעִיר, אֶל־בְּאֵר הַמָּיִם, לְעֵת עֶרֶב, לְעֵת צֵאת הַשֹּׁאֲבֹת. 11 And he made the camels to kneel down without the city by the well of water at the time of evening, the time that women go out to draw water.

13045 הַשָּׁאוּלִי 1 Article | Noun proper - masculine singular
Shaulites = seeSaul |desired|; 1) descendants ofSaul orShaul 7587 שָׁאוּלִי

Num. 26:13 יג לְזֶרַח, מִשְׁפַּחַת הַזַּרְחִי; לְשָׁאוּל, מִשְׁפַּחַת הַשָּׁאוּלִי. 13 of Zerah, the family of the Zerahites; of Shaul, the family of the Shaulites.

13046 הַשָּׁאטוֹת 1 Article | Verb - Qal Participle - feminine plural 1) to treat with contempt or despite ; 1a) (Qal) ; 1a1) to treat with contempt or despite ; 1a2) haters (participle) 7590 שָׁאט Ezek. 16:57 נז בְּטֶרֶם, תִּגָּלֶה רָעָתֵךְ, כְּמוֹ עֵת חֶרְפַּת בְּנוֹת־אֲרָם, וְכָל־סְבִיבוֹתֶיהָ בְּנוֹת פְּלִשְׁתִּים; הַשָּׁאטוֹת אוֹתָךְ, מִסָּבִיב. 57 before thy wickedness was uncovered, as at the time of the taunt of the daughters of Aram, and of all that are round about her, the daughters of the Philistines, that have thee in disdain round about.

13047 הַשָּׁאטִים 2 Article | Verb - Qal Participle - masculine plural 1) to treat with contempt or despite ; 1a) (Qal) ; 1a1) to treat with contempt or despite ; 1a2) haters (participle) 7590 שָׁאט Ezek. 28:24, 26 כד וְלֹא־יִהְיֶה עוֹד לְבֵית יִשְׂרָאֵל, סִלּוֹן מַמְאִיר וְקוֹץ מַכְאִב, מִכֹּל סְבִיבֹתָם, הַשָּׁאטִים אוֹתָם; וְיָדְעוּ, כִּי אֲנִי אֲדֹנָי יְהוִה. {פ} 24 And there shall be no more a pricking brier unto the house of Israel, nor a piercing thorn of any that are round about them, that did have them in disdain; and they shall know that I am the Lord GOD. {P}

13048 הִשְׁאִיר 22 Verb - Hiphil Perfect - third person masculine singular 1) to remain, be left over, be left behind ; 1a) (Qal) to remain ; 1b) (Niphal) ; 1b1) to be left over, be left alive, survive ; 1b1a) remainder, remnant (participle) ; 1b2) to be left behind ; 1c) (Hiphil) ; 1c1) to leave over, spare ; 1c2) to leave or keep over ; 1c3) to have left ; 1c4) to leave (as a gift) 7604 שָׁאַר Exod. 10:12; Num. 21:35; Deut. 3:3; 28:55; Jos. 8:22; 10:28, 30, 33, 37, 39f; 11:8; 1 Kings 15:29; 16:11; 2 Kings 3:25; 10:11, 14; 13:7; 25:12, 22; Jer. 39:10; 52:16 יב וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, נְטֵה יָדְךָ עַל־אֶרֶץ מִצְרַיִם בָּאַרְבֶּה, וְיַעַל, עַל־אֶרֶץ מִצְרָיִם; וְיֹאכַל אֶת־כָּל־עֵשֶׂב הָאָרֶץ, אֵת כָּל־אֲשֶׁר הִשְׁאִיר הַבָּרָד. 12 And the LORD said unto Moses: 'Stretch out thy hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, even all that the hail hath left.'

13049 הִשְׁאִירוּ 1 Verb - Hiphil Perfect - third common plural 1) to remain, be left over, be left behind ; 1a) (Qal) to remain ; 1b) (Niphal) ; 1b1) to be left over, be left alive, survive ; 1b1a) remainder, remnant (participle) ; 1b2) to be left behind ; 1c) (Hiphil) ; 1c1) to leave over, spare ; 1c2) to leave or keep over ; 1c3) to have left ; 1c4) to leave (as a gift) 7604 שָׁאַר Jos. 11:14 יד וְכֹל שְׁלַל הֶעָרִים הָאֵלֶּה, וְהַבְּהֵמָה, בָּזְזוּ לָהֶם, בְּנֵי יִשְׂרָאֵל: רַק אֶת־כָּל־הָאָדָם הִכּוּ לְפִי־חֶרֶב, עַד־הִשְׁמִדָם אוֹתָם--לֹא הִשְׁאִירוּ, כָּל־נְשָׁמָה. 14 And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, neither left they any that breathed.

13050 הַשְּׁאֵלָה 1 Article | Noun - feminine singular 1) request, thing asked for, demand ; 1a) request, petition ; 1b) thing asked for 7596 שְׁאֵלָה 1 Sam. 2:20 כ וּבֵרַךְ עֵלִי אֶת־אֶלְקָנָה וְאֶת־אִשְׁתּוֹ, וְאָמַר יָשֵׂם יְהוָה לְךָ זֶרַע מִן־הָאִשָּׁה הַזֹּאת, תַּחַת הַשְּׁאֵלָה, אֲשֶׁר שָׁאַל לַיהוָה; וְהָלְכוּ, לִמְקֹמוֹ. 20 And Eli would bless Elkanah and his wife, and say: 'The LORD give thee seed of this woman for the loan which was lent to the LORD.' And they would go unto their own home

13051 הַשֹּׁאֲלִים 1 Article | Verb - Qal Participle - masculine plural 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 שָׁאַל 1 Sam. 8:10 י וַיֹּאמֶר שְׁמוּאֵל, אֵת כָּל־דִּבְרֵי יְהוָה, אֶל־הָעָם, הַשֹּׁאֲלִים מֵאִתּוֹ מֶלֶךְ. {ס} 10 And Samuel told all the words of the LORD unto the people that asked of him a king. {S}

13052 הִשְׁאִלְתִּהוּ 1 Verb - Hiphil Perfect - first person common singular | third person masculine singular 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 שָׁאַל 1 Sam. 1:28 כח וְגַם אָנֹכִי, הִשְׁאִלְתִּהוּ לַיהוָה, כָּל־הַיָּמִים אֲשֶׁר הָיָה, הוּא שָׁאוּל לַיהוָה; וַיִּשְׁתַּחוּ שָׁם, לַיהוָה. {ס} 28 therefore I also have lent him to the LORD; as long as he liveth he is lent to the LORD.' And he worshipped the LORD there. {S}

13053 הֲשָׁאַלְתִּי 1 Verb - Qal Perfect - first person common singular 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 שָׁאַל 2 Kings 4:28 כח וַתֹּאמֶר, הֲשָׁאַלְתִּי בֵן מֵאֵת אֲדֹנִי; הֲלֹא אָמַרְתִּי, לֹא תַשְׁלֶה אֹתִי. 28 Then she said: 'Did I desire a son of my lord? did I not say: Do not deceive me?'

13054 הַשַּׁאֲנַנִּים 3 Article | Adjective - masculine plural adj ; 1) at ease, quiet, secure ; 1a) at ease, secure ; 1b) at ease, careless, wanton, arrogant ; subst ; 2) security, pride, arrogance ; 2a)one at ease ; 2b) arrogance 7600 שַׁאֲנָן Psalm 123:4; Amos 6:1; Zech. 1:15 ד רַבַּת, שָׂבְעָה-לָּהּ נַפְשֵׁנוּ: הַלַּעַג הַשַּׁאֲנַנִּים; הַבּוּז, לגאיונים (לִגְאֵי יוֹנִים). 4 Our soul is full sated {N} with the scorning of those that are at ease, and with the contempt of the proud oppressors. {P}

13055 הַשֹּׁאֲפִים 2 Article | Verb - Qal Participle - masculine plural 1) to gasp, pant, pant after, long for, breathe heavily ; 1a) (Qal); 1a1) to gasp, pant after, snuff up ; 1a2) to gasp or pant (with desire), pant after, be eager for ; 1a3) to thirst forone's blood (from actions of animals) (fig) ; 2) to crush, trample, trample upon ; 2a) (Qal) to trample upon, crush 7602 שָׁאַף Amos 2:7; 8:4 ז הַשֹּׁאֲפִים עַל־עֲפַר־אֶרֶץ בְּרֹאשׁ דַּלִּים, וְדֶרֶךְ עֲנָוִים יַטּוּ; וְאִישׁ וְאָבִיו, יֵלְכוּ אֶל־הַנַּעֲרָה, לְמַעַן חַלֵּל, אֶת־שֵׁם קָדְשִׁי. 7 That pant after the dust of the earth on the head of the poor, and turn aside the way of the humble; and a man and his father go unto the same maid, to profane My holy name;

13056 הַשְּׁאֵרִית 5 Article | Noun - feminine singular 1) rest, residue, remainder, remnant ; 1a) rest, what is left ; 1b) remainder, descendants 7611 שְׁאֵרִית 2 Kings 19:4; 2 Chr. 36:20; Isa. 37:4; Jer. 8:3; 42:2 ד אוּלַי יִשְׁמַע יְהוָה אֱלֹהֶיךָ אֵת כָּל־דִּבְרֵי רַבְשָׁקֵה, אֲשֶׁר שְׁלָחוֹ מֶלֶךְ־אַשּׁוּר אֲדֹנָיו לְחָרֵף אֱלֹהִים חַי, וְהוֹכִיחַ בַּדְּבָרִים, אֲשֶׁר שָׁמַע יְהוָה אֱלֹהֶיךָ; וְנָשָׂאתָ תְפִלָּה, בְּעַד הַשְּׁאֵרִית הַנִּמְצָאָה. 4 It may be the LORD thy God will hear all the words of Rab-shakeh, whom the king of Assyria his master hath sent to taunt the living God, and will rebuke the words which the LORD thy God hath heard; wherefore make prayer for the remnant that is left.'

13057 הִשְׁאַרְנוּ 1 Verb - Hiphil Perfect - first common plural 1) to remain, be left over, be left behind ; 1a) (Qal) to remain ; 1b) (Niphal) ; 1b1) to be left over, be left alive, survive ; 1b1a) remainder, remnant (participle) ; 1b2) to be left behind ; 1c) (Hiphil) ; 1c1) to leave over, spare ; 1c2) to leave or keep over ; 1c3) to have left ; 1c4) to leave (as a gift) 7604 שָׁאַר Deut. 2:34 לד וַנִּלְכֹּד אֶת־כָּל־עָרָיו, בָּעֵת הַהִוא, וַנַּחֲרֵם אֶת־כָּל־עִיר מְתִם, וְהַנָּשִׁים וְהַטָּף: לֹא הִשְׁאַרְנוּ, שָׂרִיד. 34 And we took all his cities at that time, and utterly destroyed every city, the men, and the women, and the little ones; we left none remaining;

13058 הַשֵּׁאת 1 Article | Noun - feminine singular 1) ruin, devastation ; 1a) meaning doubtful 7612 שֵׁאת Lam. 3:47 מז פַּחַד וָפַחַת הָיָה לָנוּ, הַשֵּׁאת וְהַשָּׁבֶר. 47 Terror and the pit are come upon us, desolation and destruction.

13059 הִשֵּׁאתָ 1 Verb - Hiphil Perfect - second person masculine singular 1) to beguile, deceive ; 1a) (Niphal) to be beguiled ; 1b) (Hiphil) to beguile, deceive ; 1c) (Qal) utterly (infinitive) 5377 נָשָׁא Jer. 4:10 י וָאֹמַר אֲהָהּ אֲדֹנָי יְהוִה, אָכֵן הַשֵּׁא הִשֵּׁאתָ לָעָם הַזֶּה וְלִירוּשָׁלִַם לֵאמֹר, שָׁלוֹם, יִהְיֶה לָכֶם; וְנָגְעָה חֶרֶב, עַד־הַנָּפֶשׁ. 10 Then said I: 'Ah, Lord GOD! surely Thou hast greatly deceived this people and Jerusalem, saying: Ye shall have peace; whereas the sword reacheth unto the soul.'

13060 הָשֵׁב 2 Verb - Hiphil Imperative - masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back

7725 שׁוּב Isa. 42:22; Ezekiel 21:30 כב וְהוּא, עַם־בָּזוּז וְשָׁסוּי, הָפֵחַ בַּחוּרִים
כֻּלָּם, וּבְבָתֵּי כְלָאִים הָחְבָּאוּ; הָיוּ לָבַז וְאֵין מַצִּיל, מְשִׁסָּה וְאֵין־אֹמֵר הָשַׁב. 22 But this is a people robbed and spoiled, they are all of them snared in holes, and they are hid in prison-houses; they are for a prey, and none delivereth, for a spoil, and none saith: 'Restore.'

13061 הָשֵׁב 14 Verb - Hiphil Imperative - masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back

7725 שׁוּב Gen. 20:7; Exod. 4:7; 23:4; Num. 17:25; Deut. 22:1; 24:13; 1 Sam. 6:3; 29:4; 2 Sam. 14:21; 15:25; Job 9:18; Psalm 28:4; 94:2; Jer. 6:9 ז וְעַתָּה, הָשֵׁב אֵשֶׁת־הָאִישׁ
כִּי־נָבִיא הוּא, וְיִתְפַּלֵּל בַּעַדְךָ, וֶחְיֵה; וְאִם־אֵינְךָ מֵשִׁיב--דַּע כִּי־מוֹת תָּמוּת, אַתָּה וְכָל־אֲשֶׁר־לָךְ.
7 Now therefore restore the man's wife; for he is a prophet, and he shall pray for thee, and thou shalt live; and if thou restore her not, know thou that thou shalt surely die, thou, and all that are thine.'

13062 הַשָּׁב 1 Article | Verb - Qal Participle - masculine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back

7725 שׁוּב Gen. 43:18 יח וַיִּירְאוּ הָאֲנָשִׁים, כִּי הוּבְאוּ בֵּית יוֹסֵף, וַיֹּאמְרוּ עַל־דְּבַר
הַכֶּסֶף הַשָּׁב בְּאַמְתְּחֹתֵינוּ בַּתְּחִלָּה, אֲנַחְנוּ מוּבָאִים--לְהִתְגֹּלֵל עָלֵינוּ וּלְהִתְנַפֵּל עָלֵינוּ, וְלָקַחַת אֹתָנוּ

לַעֲבָדִים וְאֶת־חֲמֹרֵינוּ.   18 And the men were afraid, because they were brought into Joseph's house; and they said: 'Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.'

13063   הַשָּׁבָה   3   Article | Verb - Qal Perfect - third person feminine singular   1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back   7725   שׁוּב   Ruth 1:22; 2:6; 4:3   כב וַתָּשָׁב נָעֳמִי, וְרוּת הַמּוֹאֲבִיָּה כַלָּתָהּ עִמָּהּ, הַשָּׁבָה, מִשְּׂדֵי מוֹאָב; וְהֵמָּה, בָּאוּ בֵּית לֶחֶם, בִּתְחִלַּת, קְצִיר שְׂעֹרִים.
22 So Naomi returned, and Ruth the Moabitess, her daughter-in-law, with her, who returned out of the field of Moab--and they came to Beth-lehem in the beginning of barley harvest.

13064   הֲשִׁבֵהוּ   1   Verb - Hiphil Imperative - masculine singular | third person masculine singular   1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back   7725   שׁוּב   1 Kings 13:18
יח וַיֹּאמֶר לוֹ, גַּם־אֲנִי נָבִיא כָּמוֹךָ, וּמַלְאָךְ דִּבֶּר אֵלַי בִּדְבַר יְהוָה לֵאמֹר הֲשִׁבֵהוּ אִתְּךָ אֶל־בֵּיתֶךָ, וְיֹאכַל לֶחֶם וְיֵשְׁתְּ מָיִם; כִּחֵשׁ, לוֹ.   18 And he said unto him: 'I also am a prophet as thou art; and an angel spoke unto me by the word of the LORD, saying: Bring him back with thee into thy house, that he may eat bread and drink water.'--He lied unto him.--

13065 הֵשִׁבוּ 1 Verb - Hiphil Perfect - third common plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back
7725 שׁוּב 1 Sam. 6:21 כא וַיִּשְׁלְחוּ, מַלְאָכִים, אֶל־יוֹשְׁבֵי קִרְיַת־יְעָרִים,
לֵאמֹר: הֵשִׁבוּ פְלִשְׁתִּים, אֶת־אֲרוֹן יְהוָה--רְדוּ, הַעֲלוּ אֹתוֹ אֲלֵיכֶם. 21 And they sent messengers to the inhabitants of Kiriath-jearim, saying: 'The Philistines have brought back the ark of the LORD; come ye down, and fetch it up to you.'

13066 הַשָּׁבוּעַ 1 Article | Noun - masculine singular 1) seven, period of seven (days or years), heptad, week ; 1a) period of seven days, a week ; 1a1) Feast of Weeks ; 1b) heptad, seven (of years) 7620 שָׁבֻעַ Dan. 9:27 כז
וְהִגְבִּיר בְּרִית לָרַבִּים, שָׁבוּעַ אֶחָד; וַחֲצִי הַשָּׁבוּעַ יַשְׁבִּית זֶבַח וּמִנְחָה, וְעַל כְּנַף שִׁקּוּצִים מְשֹׁמֵם, וְעַד־כָּלָה וְנֶחֱרָצָה, תִּתַּךְ עַל־שֹׁמֵם. {פ} 27 And he shall make a firm covenant with many for one week; and for half of the week he shall cause the sacrifice and the offering to cease; and upon the wing of detestable things shall be that which causeth appalment; and that until the extermination wholly determined be poured out upon that which causeth appalment.' {P}

13067 הַשְּׁבוּעָה 4 עַל־הַשְּׁבוּעָה Article | Noun - feminine singular 1) oath, curse ; 1a) oath ; 1a1) attesting of innocence ; 1a2) curse ; 1b) oath (of Jehovah)
7621 שְׁבוּעָה Jos. 9:20; Jdg. 21:5; 2 Chr. 15:15; Jer. 11:5 כ זֹאת נַעֲשֶׂה לָהֶם,
וְהַחֲיֵה אוֹתָם; וְלֹא־יִהְיֶה עָלֵינוּ קֶצֶף, עַל־הַשְּׁבוּעָה אֲשֶׁר־נִשְׁבַּעְנוּ לָהֶם. 20 This we will do to them, and let them live; lest wrath be upon us, because of the oath which we swore unto them.'

13068 הַשֵּׁבֶט 2 Article | Noun - masculine singular 1) rod, staff, branch, offshoot, club, sceptre, tribe ; 1a) rod, staff ; 1b) shaft (of spear, dart) ; 1c) club (of shepherd's implement) ; 1d) truncheon, sceptre (mark of authority) ; 1e) clan, tribe
7626 שֵׁבֶט Lev. 27:32; Ezek. 20:37 לב וְכָל-מַעְשַׂר בָּקָר וָצֹאן, כֹּל אֲשֶׁר-יַעֲבֹר
תַּחַת הַשָּׁבֶט--הָעֲשִׂירִי, יִהְיֶה-קֹּדֶשׁ לַיהוָה. 32 And all the tithe of the herd or the flock, whatsoever passeth under the rod, the tenth shall be holy unto the LORD.

13069 הַשֵּׁבֶט 2 Article | Noun - masculine singular 1) rod, staff, branch, offshoot, club, sceptre, tribe ; 1a) rod, staff ; 1b) shaft (of spear, dart) ; 1c) club (of shepherd's implement) ; 1d) truncheon, sceptre (mark of authority) ; 1e) clan, tribe

7626 שָׁבֶט Jos. 7:14; 13:7 יד וְנִקְרַבְתֶּם בַּבֹּקֶר, לְשִׁבְטֵיכֶם; וְהָיָה הַשֵּׁבֶט אֲשֶׁר־
יִלְכְּדֶנּוּ יְהוָה יִקְרַב לַמִּשְׁפָּחוֹת, וְהַמִּשְׁפָּחָה אֲשֶׁר־יִלְכְּדֶנָּה יְהוָה תִּקְרַב לַבָּתִּים, וְהַבַּיִת אֲשֶׁר יִלְכְּדֶנּוּ
יְהוָה, יִקְרַב לַגְּבָרִים. 14 In the morning therefore ye shall draw near by your tribes; and it shall be, that the tribe which the LORD taketh shall come near by families; and the family which the LORD shall take shall come near by households; and the household which the LORD shall take shall come near man by man.

13070 הַשְּׁבָטִים 7 Article | Noun - masculine plural 1) rod, staff, branch, offshoot, club, sceptre, tribe ; 1a) rod, staff ; 1b) shaft (of spear, dart) ; 1c) club (of shepherd's implement) ; 1d) truncheon, sceptre (mark of authority) ; 1e) clan, tribe

7626 שָׁבֶט Jos. 13:7; 21:16; 1 Kings 11:31, 35; 1 Chr. 28:1; Ezek. 48:1, 23 ז
וְעַתָּה, חַלֵּק אֶת־הָאָרֶץ הַזֹּאת בְּנַחֲלָה--לְתִשְׁעַת הַשְּׁבָטִים; וַחֲצִי, הַשֵּׁבֶט הַמְנַשֶּׁה. 7 Now therefore divide this land for an inheritance unto the nine tribes, and the half-tribe of Manasseh.'

13071 הַשֶּׁבִי 1 מִן־הַשֶּׁבִי Article | Noun - masculine singular n m ; 1) captivity, captives ; 1a) (state of) captivity ; 1b) (act of) capture ; 1c) captives; n f ; 2) captive 7628 שֶׁבִי Neh. 1:2 ב וַיָּבֹא חֲנָנִי אֶחָד מֵאַחַי, הוּא וַאֲנָשִׁים--
מִיהוּדָה; וָאֶשְׁאָלֵם עַל-הַיְּהוּדִים הַפְּלֵיטָה, אֲשֶׁר-נִשְׁאֲרוּ מִן-הַשֶּׁבִי--וְעַל-יְרוּשָׁלִָם. 2 that Hanani, one of my brethren, came out of Judah, he and certain men; and I asked them concerning the Jews that had escaped, that were left of the captivity, and concerning Jerusalem.

13072 הַשְּׁבִי 5 Article | Noun - masculine singular n m ; 1) captivity, captives ; 1a) (state of) captivity ; 1b) (act of) capture ; 1c) captives; n f ; 2) captive 7628 שֶׁבִי Exod. 12:29; Num. 31:12, 26; Neh. 1:3; 8:17 כט
וַיְהִי בַּחֲצִי הַלַּיְלָה, וַיהוָה הִכָּה כָל־בְּכוֹר בְּאֶרֶץ מִצְרַיִם, מִבְּכֹר פַּרְעֹה הַיֹּשֵׁב עַל־כִּסְאוֹ, עַד בְּכוֹר
הַשְּׁבִי אֲשֶׁר בְּבֵית הַבּוֹר; וְכֹל, בְּכוֹר בְּהֵמָה. 29 And it came to pass at midnight, that the LORD smote all the firstborn in the land of Egypt, from the first-born of Pharaoh that sat on his throne unto the first-born of the captive that was in the dungeon; and all the first-born of cattle.

13073 הַשִּׁבְיָה 3 Article | Noun - feminine singular 1) captivity, captives ; 1a) (state of) captivity ; 1b) captives 7633 שִׁבְיָה 2 Chr. 28:11, 13f יא וְעַתָּה שְׁמָעוּנִי--וְהָשִׁיבוּ הַשִּׁבְיָה, אֲשֶׁר שְׁבִיתֶם מֵאֲחֵיכֶם: כִּי חֲרוֹן אַף־יְהוָה,
עֲלֵיכֶם. {ס} 11 Now hear me therefore, and send back the captives, that ye have taken captive of your brethren; for the fierce wrath of the LORD is upon you.' {S}

13074 הַשָּׁבִים 2 Article | Verb - Qal Participle - masculine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore,

relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Ezr. 6:21; Neh. 8:17 כא וַיֹּאכְלוּ בְנֵי־יִשְׂרָאֵל,
הַשָּׁבִים מֵהַגּוֹלָה, וְכֹל הַנִּבְדָּל מִטֻּמְאַת גּוֹיֵ־הָאָרֶץ, אֲלֵהֶם--לִדְרֹשׁ, לַיהוָה אֱלֹהֵי יִשְׂרָאֵל. 21 And
the children of Israel, that were come back out of the captivity, and all such as had separated themselves unto them from the filthiness of the nations of the land, to seek the LORD, the God of Israel, did eat,

13075 הִשְׁבִּיעַ 2 Verb - Hiphil Perfect - third person masculine singular
1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure 7650 שָׁבַע Exod. 13:19; 1 Sam. 14:28
יט וַיִּקַּח מֹשֶׁה אֶת־עַצְמוֹת יוֹסֵף, עִמּוֹ: כִּי הַשְׁבֵּעַ הִשְׁבִּיעַ אֶת־בְּנֵי יִשְׂרָאֵל, לֵאמֹר, פָּקֹד יִפְקֹד אֱלֹהִים
אֶתְכֶם, וְהַעֲלִיתֶם אֶת־עַצְמֹתַי מִזֶּה אִתְּכֶם. 19 And Moses took the bones of Joseph with him;
for he had straitly sworn the children of Israel, saying: 'God will surely remember you; and ye shall carry up my bones away hence with you.'

13076 הִשְׁבִּיעוֹ 1 Verb - Hiphil Perfect - third person masculine singular | third person masculine singular 1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure 7650 שָׁבַע
2 Chr. 36:13 יג וְגַם בַּמֶּלֶךְ נְבוּכַדְנֶאצַּר, מָרָד, אֲשֶׁר הִשְׁבִּיעוֹ, בֵּאלֹהִים; וַיֶּקֶשׁ אֶת־עָרְפּוֹ, וַיְאַמֵּץ
אֶת־לְבָבוֹ, מִשּׁוּב, אֶל־יְהוָה אֱלֹהֵי יִשְׂרָאֵל. 13 And he also rebelled against king
Nebuchadnezzar, who had made him swear by God; but he stiffened his neck, and hardened his heart from turning unto the LORD, the God of Israel.

13077 הַשְּׁבִיעִי 73 Article | Number - ordinal masculine singular 1) seventh ; 1a) ordinal number 7637 שְׁבִיעִי Gen. 2:2f; 8:4; Exod. 12:16; 13:6; 16:26f, 29; 20:10f; 23:12; 24:16; 31:15, 17; 34:21; 35:2; Lev. 13:5f, 27, 32, 34, 51; 14:9, 39; 16:29; 23:3, 8, 24, 27, 34, 39, 41; Num. 6:9; 7:48; 19:12, 19; 28:25; 29:1, 7, 12, 32; 31:19, 24; Deut. 5:14; 16:8; Jos. 6:4, 15; 19:40; Jdg. 14:15, 17f; 2 Sam. 12:18; 1 Kings 8:2; 20:29; 2 Kings 25:25; 1 Chr. 26:3, 5; 27:10; 2 Chr. 7:10; 31:7; Ezr. 3:1, 6; Neh. 7:72; 8:2, 14; Est. 1:10; Jer. 28:17; 41:1; Zech. 8:19 ב וַיְכַל אֱלֹהִים בַּיּוֹם הַשְּׁבִיעִי, מְלַאכְתּוֹ אֲשֶׁר עָשָׂה; וַיִּשְׁבֹּת בַּיּוֹם
הַשְּׁבִיעִי, מִכָּל־מְלַאכְתּוֹ אֲשֶׁר עָשָׂה. 2 And on the seventh day God finished His work
which He had made; and He rested on the seventh day from all His work which He had made.

13078 הַשְּׁבִיעִית 6 Article | Number - ordinal feminine singular 1) seventh ; 1a) ordinal number 7637 שְׁבִיעִי Jos. 6:16; 2 Kings 11:4; 18:9; Ezr. 7:8; Neh. 10:32; Ezek. 20:1 טז וַיְהִי בַּפַּעַם הַשְּׁבִיעִית, תָּקְעוּ הַכֹּהֲנִים בַּשּׁוֹפָרוֹת; וַיֹּאמֶר
יְהוֹשֻׁעַ אֶל־הָעָם הָרִיעוּ, כִּי־נָתַן יְהוָה לָכֶם אֶת־הָעִיר. 16 And it came to pass at the seventh
time, when the priests blew with the horns, that Joshua said unto the people: 'Shout; for the LORD hath given you the city.

13079 הִשְׁבִּיעֶךָ 1 Verb - Hiphil Perfect - third person masculine singular | second person masculine singular 1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure 7650 שָׁבַע
Gen. 50:6 ו וַיֹּאמֶר, פַּרְעֹה: עֲלֵה וּקְבֹר אֶת־אָבִיךָ, כַּאֲשֶׁר הִשְׁבִּיעֶךָ. 6 And Pharaoh said: 'Go up, and bury thy father, according as he made thee swear.'

13080 הִשְׁבִּיעַנִי 1 Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure 7650 שָׁבַע
Gen. 50:5 ה אָבִי הִשְׁבִּיעַנִי לֵאמֹר, הִנֵּה אָנֹכִי מֵת־־בְּקִבְרִי אֲשֶׁר כָּרִיתִי לִי בְּאֶרֶץ כְּנַעַן, שָׁמָּה תִּקְבְּרֵנִי; וְעַתָּה, אֶעֱלֶה־נָּא וְאֶקְבְּרָה אֶת־אָבִי־־וְאָשׁוּבָה. 5 My father made me swear, saying: Lo, I die; in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come back.'

13081 הַשְּׁבִיעִת 4 Article | Number - ordinal feminine singular 1) seventh ; 1a) ordinal number 7637 שְׁבִיעִי Lev. 23:16; 25:4, 20; Deut. 15:12 טז עַד מִמָּחֳרַת הַשַּׁבָּת הַשְּׁבִיעִת, תִּסְפְּרוּ חֲמִשִּׁים יוֹם; וְהִקְרַבְתֶּם מִנְחָה חֲדָשָׁה, לַיהוָה. 16 even unto the morrow after the seventh week shall ye number fifty days; and ye shall present a new meal-offering unto the LORD.

13082 הִשְׁבִּית 1 Verb - Hiphil Perfect - third person masculine singular 1) to cease, desist, rest ; 1a) (Qal) ; 1a1) to cease ; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease ; 1c) (Hiphil) ; 1c1) to cause to cease, put an end to ; 1c2) to exterminate, destroy ; 1c3) to cause to desist from ; 1c4) to remove ; 1c5) to cause to fail ; 2) (Qal) to keep or observe the sabbath 7673 שָׁבַת Ruth 4:14 יד וַתֹּאמַרְנָה הַנָּשִׁים, אֶל־נָעֳמִי, בָּרוּךְ יְהוָה, אֲשֶׁר לֹא הִשְׁבִּית לָךְ גֹּאֵל הַיּוֹם; וְיִקָּרֵא שְׁמוֹ, בְּיִשְׂרָאֵל. 14 And the women said unto Naomi: 'Blessed be the LORD, who hath not left thee this day without a near kinsman, and let his name be famous in Israel.

13083 הַשְׁבִּיתוּ 1 Verb - Hiphil Imperative - masculine plural 1) to cease, desist, rest ; 1a) (Qal) ; 1a1) to cease ; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease ; 1c) (Hiphil) ; 1c1) to cause to cease, put an end to ; 1c2) to exterminate, destroy ; 1c3) to cause to desist from ; 1c4) to remove ; 1c5) to cause to fail ; 2) (Qal) to keep or observe the sabbath 7673 שָׁבַת Isa. 30:11 יא סוּרוּ, מִנֵּי־דֶרֶךְ, הַטּוּ, מִנֵּי־אֹרַח; הַשְׁבִּיתוּ מִפָּנֵינוּ, אֶת־קְדוֹשׁ יִשְׂרָאֵל. {ס} 11 Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us.' {S}

13084 הָשִּׁבֳּלִים 1 Article | Noun - feminine plural 1) flowing stream ; 2) ear (of grain), head of grain ; 2a) as growing ; 2b) cluster 7641 שִׁבֹּלֶים Gen. 41:24 כד וַתִּבְלַעְןָ הַשִּׁבֳּלִים הַדַּקֹּת, אֵת שֶׁבַע הַשִּׁבֳּלִים הַטֹּבוֹת; וָאֹמַר, אֶל־הַחַרְטֻמִּים, וְאֵין מַגִּיד, לִי. 24 And the thin ears swallowed up the seven good ears. And I told it unto the magicians; but there was none that could declare it to me.'

13085 הַשִּׁבֳּלִים 2 Article | Noun - feminine plural 1) flowing stream ; 2) ear (of grain), head of grain ; 2a) as growing ; 2b) cluster 7641

שִׁבֳּלִים Gen. 41:24, 27 כד וַתִּבְלַעְןָ הַשִּׁבֳּלִים הַדַּקֹּת, אֵת שֶׁבַע הַשִּׁבֳּלִים הַטֹּבוֹת; וָאֹמַר, אֶל־הַחַרְטֻמִּים, וְאֵין מַגִּיד, לִי. 24 And the thin ears swallowed up the seven good ears. And I told it unto the magicians; but there was none that could declare it to me.'

13086 הַשִּׁבֳּלִים 3 Article | Noun - feminine plural 1) flowing stream ; 2) ear (of grain), head of grain ; 2a) as growing ; 2b) cluster 7641 שִׁבֳּלִים Gen. 41:7, 26 ז וַתִּבְלַעְנָה, הַשִּׁבֳּלִים הַדַּקּוֹת, אֵת שֶׁבַע הַשִּׁבֳּלִים, הַבְּרִיאוֹת וְהַמְּלֵאוֹת; וַיִּיקַץ פַּרְעֹה, וְהִנֵּה חֲלוֹם. 7 And the thin ears swallowed up the seven rank and full ears. And Pharaoh awoke, and, behold, it was a dream.

13087 הַשֶּׁבַע 1 שְׁנַת־הַשֶּׁבַע Article | Number - feminine singular 1) seven (cardinal number) ; 1a) as ordinal number ; 1b) in combination-17, 700 etc 7651 שֶׁבַע Deut. 15:9 ט הִשָּׁמֶר לְךָ פֶּן־יִהְיֶה דָבָר עִם־לְבָבְךָ בְלִיַּעַל לֵאמֹר, קָרְבָה שְׁנַת־הַשֶּׁבַע שְׁנַת הַשְּׁמִטָּה, וְרָעָה עֵינְךָ בְּאָחִיךָ הָאֶבְיוֹן, וְלֹא תִתֵּן לוֹ; וְקָרָא עָלֶיךָ אֶל־יְהוָה, וְהָיָה בְךָ חֵטְא. 9 Beware that there be not a base thought in thy heart, saying: 'The seventh year, the year of release, is at hand'; and thine eye be evil against thy needy brother, and thou give him nought; and he cry unto the LORD against thee, and it be sin in thee.

13088 הַשְׁבֵּעַ 2 Verb - Hiphil Infinitive Absolute 1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure 7650 שָׁבַע Exod. 13:19; 1 Sam. 14:28 יט וַיִּקַּח מֹשֶׁה אֶת־עַצְמוֹת יוֹסֵף, עִמּוֹ: כִּי הַשְׁבֵּעַ הִשְׁבִּיעַ אֶת־בְּנֵי יִשְׂרָאֵל, לֵאמֹר, פָּקֹד יִפְקֹד אֱלֹהִים אֶתְכֶם, וְהַעֲלִיתֶם אֶת־עַצְמֹתַי מִזֶּה אִתְּכֶם. 19 And Moses took the bones of Joseph with him; for he had straitly sworn the children of Israel, saying: 'God will surely remember you; and ye shall carry up my bones away hence with you.'

13089 הִשָּׁבַע 1 אוֹ־הִשָּׁבַע Verb - Niphal Infinitive Absolute 1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure 7650 שָׁבַע Num. 30:3 ג אִישׁ כִּי-יִדֹּר נֶדֶר לַיהוָה, אוֹ-הִשָּׁבַע שְׁבֻעָה לֶאְסֹר אִסָּר עַל-נַפְשׁוֹ--לֹא יַחֵל, דְּבָרוֹ: כְּכָל-הַיֹּצֵא מִפִּיו, יַעֲשֶׂה.
3 When a man voweth a vow unto the LORD, or sweareth an oath to bind his soul with a bond, he shall not break his word; he shall do according to all that proceedeth out of his mouth.

13090 הַשִּׁבְעָה 1 Article | Number - masculine singular 1) seven (cardinal number) ; 1a) as ordinal number ; 1b) in combination-17, 700 etc 7651 שֶׁבַע Jer. 15:9 ט אֻמְלְלָה יֹלֶדֶת הַשִּׁבְעָה, נָפְחָה נַפְשָׁהּ באה (בָּא) שִׁמְשָׁהּ בְּעֹד יוֹמָם--בּוֹשָׁה וְחָפֵרָה; וּשְׁאֵרִיתָם, לַחֶרֶב אֶתֵּן לִפְנֵי אֹיְבֵיהֶם--נְאֻם־יְהוָה. {ס} 9 She that hath borne seven languisheth; her spirit droopeth; her sun is gone down while it was yet day, she is ashamed and confounded; and the residue of them will I deliver to the sword before their enemies, saith the LORD.' {S}

13091 הַשְּׁבֻעָה 3 אֶת־הַשְּׁבֻעָה Article | Noun - feminine singular 1) oath, curse ; 1a) oath ; 1a1) attesting of innocence ; 1a2) curse ; 1b) oath (of Jehovah) 7621 שְׁבוּעָה Gen. 26:3; Deut. 7:8; 1 Sam. 14:26 ג גּוּר בָּאָרֶץ הַזֹּאת, וְאֶהְיֶה עִמְּךָ וַאֲבָרְכֶךָּ: כִּי־לְךָ וּלְזַרְעֲךָ, אֶתֵּן אֶת־כָּל־הָאֲרָצֹת הָאֵל, וַהֲקִמֹתִי אֶת־הַשְּׁבֻעָה, אֲשֶׁר נִשְׁבַּעְתִּי

לְאַבְרָהָם אָבִיךָ. 3 Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these lands, and I will establish the oath which I swore unto Abraham thy father;

13092 הִשָּׁבְעָה 5 Verb - Niphal Imperative - masculine singular | third person feminine singular 1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure 7650 שָׁבַע Gen. 21:23; 25:33; 47:31; 1 Sam. 24:22; 30:15 כג וְעַתָּה, הִשָּׁבְעָה לִּי בֵאלֹהִים הֵנָּה, אִם־תִּשְׁקֹר לִי, וּלְנִינִי וּלְנֶכְדִּי; כַּחֶסֶד אֲשֶׁר־עָשִׂיתִי עִמְּךָ, תַּעֲשֶׂה עִמָּדִי, וְעִם־הָאָרֶץ, אֲשֶׁר־גַּרְתָּה בָּהּ.
23 Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son; but according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.

13093 הִשָּׁבְעוּ־ 2 הִשָּׁבְעוּ־נָא Verb - Niphal Imperative - masculine plural 1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure 7650 שָׁבַע Jos. 2:12; Jdg. 15:12 יב וְעַתָּה, הִשָּׁבְעוּ־נָא לִי בַּיהוָה, כִּי־עָשִׂיתִי עִמָּכֶם, חָסֶד; וַעֲשִׂיתֶם גַּם־אַתֶּם עִם־בֵּית אָבִי, חֶסֶד, וּנְתַתֶּם לִי, אוֹת אֱמֶת. 12 Now therefore, I pray you, swear unto me by the LORD, since I have dealt kindly with you, that ye also will deal kindly with my father's house--and give me a true token--

13094 הַשָּׁבֻעוֹת 2 Article | Noun - masculine plural 1) seven, period of seven (days or years), heptad, week ; 1a) period of seven days, a week ; 1a1) Feast of Weeks ; 1b) heptad, seven (of years) 7620 שָׁבֻעַ Deut. 16:16; 2 Chr. 8:13 טז שָׁלוֹשׁ פְּעָמִים בַּשָּׁנָה יֵרָאֶה כָל־זְכוּרְךָ אֶת־פְּנֵי יְהוָה אֱלֹהֶיךָ, בַּמָּקוֹם אֲשֶׁר יִבְחָר--בְּחַג הַמַּצּוֹת וּבְחַג הַשָּׁבֻעוֹת, וּבְחַג הַסֻּכּוֹת; וְלֹא יֵרָאֶה אֶת־פְּנֵי יְהוָה, רֵיקָם. 16 Three times in a year shall all thy males appear before the LORD thy God in the place which He shall choose; on the feast of unleavened bread, and on the feast of weeks, and on the feast of tabernacles; and they shall not appear before the LORD empty;

13095 הַשְּׁבִעִי 8 Article | Number - ordinal masculine singular 1) seventh ; 1a) ordinal number 7637 שְׁבִיעִי Exod. 12:15; 16:30; Lev. 25:9; 1 Chr. 2:15; 12:12; 24:10; 25:14; 2 Chr. 5:3 טו שִׁבְעַת יָמִים, מַצּוֹת תֹּאכֵלוּ--אַךְ בַּיּוֹם הָרִאשׁוֹן, תַּשְׁבִּיתוּ שְּׂאֹר מִבָּתֵּיכֶם: כִּי כָּל־אֹכֵל חָמֵץ, וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא מִיִּשְׂרָאֵל--מִיּוֹם הָרִאשֹׁן, עַד־יוֹם הַשְּׁבִעִי. 15 Seven days shall ye eat unleavened bread; howbeit the first day ye shall put away leaven out of your houses; for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

13096 הַשָּׁבֻעִים 1 Article | Noun - masculine plural 1) seven, period of seven (days or years), heptad, week ; 1a) period of seven days, a week ; 1a1) Feast of Weeks ; 1b) heptad, seven (of years) 7620 שָׁבֻעַ Dan. 9:26 כו וְאַחֲרֵי הַשָּׁבֻעִים שִׁשִּׁים וּשְׁנַיִם, יִכָּרֵת מָשִׁיחַ וְאֵין לוֹ; וְהָעִיר וְהַקֹּדֶשׁ יַשְׁחִית עַם נָגִיד הַבָּא, וְקִצּוֹ בַשֶּׁטֶף, וְעַד קֵץ מִלְחָמָה, נֶחֱרֶצֶת שֹׁמֵמוֹת. 26 And after the threescore and two weeks shall an anointed one be cut off, and be no more; and the people of a prince that shall come shall destroy the city and the sanctuary; but his end shall be with a flood; and unto the end of the war desolations are determined.

13097 הַשְּׁבִעִית 1 Article | Number - ordinal feminine singular 1) seventh ; 1a) ordinal number 7637 שְׁבִיעִי 2 Chronicles 23:1 א וּבַשָּׁנָה הַשְּׁבִעִית הִתְחַזַּק יְהוֹיָדָע, וַיִּקַּח אֶת־שָׂרֵי הַמֵּאוֹת לַעֲזַרְיָהוּ בֶן־יְרֹחָם וּלְיִשְׁמָעֵאל בֶּן־יְהוֹחָנָן וְלַעֲזַרְיָהוּ בֶן־עוֹבֵד וְאֶת־מַעֲשֵׂיָהוּ בֶן־עֲדָיָהוּ וְאֶת־אֱלִישָׁפָט בֶּן־זִכְרִי־־עִמּוֹ בַבְּרִית. 1 And in the seventh year Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him.

13098 הִשְׁבַּעְתִּי 4 Verb - Hiphil Perfect - first person common singular 1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure 7650 שָׁבַע song of Solomon Cant. 2:7; 3:5; 5:8; 8:4 ז הִשְׁבַּעְתִּי אֶתְכֶם בְּנוֹת יְרוּשָׁלִַם, בִּצְבָאוֹת, אוֹ, בְּאַיְלוֹת הַשָּׂדֶה: אִם־תָּעִירוּ וְאִם־תְּעוֹרְרוּ אֶת־הָאַהֲבָה, עַד שֶׁתֶּחְפָּץ. {ס} 7 'I adjure you, O daughters of Jerusalem, by the gazelles, and by the hinds of the field, that ye awaken not, nor stir up love, until it please.' {S}

13099 הִשְׁבַּעְתִּיךָ 1 Verb - Hiphil Perfect - first person common singular | second person masculine singular 1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure 7650 שָׁבַע 1 Kings 2:42 מב וַיִּשְׁלַח הַמֶּלֶךְ וַיִּקְרָא לְשִׁמְעִי, וַיֹּאמֶר אֵלָיו הֲלוֹא הִשְׁבַּעְתִּיךָ בַיהוָה וָאָעִד בְּךָ לֵאמֹר, בְּיוֹם צֵאתְךָ וְהָלַכְתָּ אָנֶה וָאָנָה, יָדֹעַ תֵּדַע כִּי מוֹת תָּמוּת; וַתֹּאמֶר אֵלַי טוֹב הַדָּבָר, שָׁמָעְתִּי. 42 And the king sent and called for Shimei, and said unto him: 'Did I not make thee to swear by the LORD, and forewarned thee, saying: Know for certain, that on the day thou goest out, and walkest abroad any whither, thou shalt surely die? and thou saidst unto me: The saying is good; I have heard it.

13100 הִשְׁבַּעְתָּנוּ 3 Verb - Hiphil Perfect - second feminine singular l | first person common plural 1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure 7650 שָׁבַע Jos. 2:17, 20; Cant. 5:9 יז וַיֹּאמְרוּ אֵלֶיהָ, הָאֲנָשִׁים: נְקִיִּם אֲנַחְנוּ, מִשְּׁבֻעָתֵךְ הַזֶּה אֲשֶׁר הִשְׁבַּעְתָּנוּ. 17 And the men said unto her: 'We will be guiltless of this thine oath which thou hast made us to swear.

13101 הַשָּׁבָץ 1 Article | Noun - masculine singular 1) cramp, agony, anguish ; 1a) meaning dubious 7661 שָׁבָץ 2 Sam. 1:9 ט וַיֹּאמֶר אֵלַי, עֲמָד־נָא עָלַי וּמֹתְתֵנִי־־כִּי אֲחָזַנִי, הַשָּׁבָץ: כִּי־כָל־עוֹד נַפְשִׁי, בִּי. 9 And he said unto me: Stand, I pray thee, beside me, and slay me, for the agony hath taken hold of me; because my life is just yet in me.

13102 הַשֶּׁבֶר 1 אֶת־הַשֶּׁבֶר Article | Noun - masculine singular 1) grain, corn (as foodstuff) 7668 שֶׁבֶר Gen. 43:2 ב וַיְהִי, כַּאֲשֶׁר כִּלּוּ לֶאֱכֹל אֶת־הַשֶּׁבֶר, אֲשֶׁר הֵבִיאוּ, מִמִּצְרָיִם; וַיֹּאמֶר אֲלֵיהֶם אֲבִיהֶם, שֻׁבוּ שִׁבְרוּ־לָנוּ מְעַט־אֹכֶל. 2

And it came to pass, when they had eaten up the corn which they had brought out of Egypt, that their father said unto them: 'Go again, buy us a little food.'

13103 הַשְּׁבָרִים 1 עַד־הַשְּׁבָרִים Article | Noun proper - feminine
singular Shebarim = |the breaches|; 1)one of the points in the flight from Ai
7671 שְׁבָרִים Jos. 7:5 ה וַיַּכּוּ מֵהֶם אַנְשֵׁי הָעַי, כִּשְׁלֹשִׁים וְשִׁשָּׁה אִישׁ, וַיִּרְדְּפוּם
לִפְנֵי הַשַּׁעַר עַד־הַשְּׁבָרִים, וַיַּכּוּם בַּמּוֹרָד; וַיִּמַּס לְבַב־הָעָם, וַיְהִי לְמָיִם. 5 And the men of Ai
smote of them about thirty and six men; and they chased them from before the gate even unto
Shebarim, and smote them at the descent; and the hearts of the people melted, and became as
water.

13104 הָשְׁבָּרְתִּי 1 Verb - Hophal Perfect - first person common singular
1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck,
crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be
crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d)
(Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered
7665 שָׁבַר Jer. 8:21 כא עַל־שֶׁבֶר בַּת־עַמִּי, הָשְׁבָּרְתִּי; קָדַרְתִּי, שַׁמָּה הֶחֱזִקָתְנִי.
21 For the hurt of the daughter of my people am I seized with anguish; I am black, appalment
hath taken hold on me.

13105 הַשָּׁבֶת 2 Article | Noun - masculine singular 1) (Qal) seat,
dwelling, place 7675 שֶׁבֶת 1 Kings 10:19; 2 Chr. 9:18 יט שֵׁשׁ מַעֲלוֹת
לַכִּסֵּה, וְרֹאשׁ־עָגֹל לַכִּסֵּה מֵאַחֲרָיו, וְיָדֹת מִזֶּה וּמִזֶּה, אֶל־מְקוֹם הַשָּׁבֶת; וּשְׁנַיִם אֲרָיוֹת, עֹמְדִים אֵצֶל
הַיָּדוֹת. 19 There were six steps to the throne, and the top of the throne was round
behind; and there were arms on either side by the place of the seat, and two lions standing
beside the arms.

13106 הַשַּׁבָּת 2 Article | Noun - common singular 1)Sabbath ; 1a)
sabbath ; 1b) day of atonement ; 1c) sabbath year ; 1d) week ; 1e) produce (in sabbath year)
7676 שַׁבָּת Deuteronomy 5:11/12; יא שָׁמוֹר אֶת־יוֹם הַשַּׁבָּת, לְקַדְּשׁוֹ, כַּאֲשֶׁר
צִוְּךָ, יְהוָה אֱלֹהֶיךָ. 11 Observe the sabbath day, to keep it holy, as the LORD thy God
commanded thee.

13107 הַשַּׁבָּת 44 Article | Noun - common singular 1)Sabbath ; 1a)
sabbath ; 1b) day of atonement ; 1c) sabbath year ; 1d) week ; 1e) produce (in sabbath year)
7676 שַׁבָּת Exod. 16:29; 20:8, 11; 31:14ff; 35:3; Lev. 23:11, 15f; 24:8; Num. 15:32;
28:9; (Deut. 5:11/12), 15; 2 Kings 11:5, 7, 9; 16:18; 2 Chr. 23:4, 8; Neh. 10:32; 13:15, 17ff, 22;
Psalm 92:1; Jer. 17:21f, 24, 27; Ezek. 46:1, 4, 12 כט רְאוּ, כִּי־יְהוָה נָתַן לָכֶם הַשַּׁבָּת--עַל־כֵּן
הוּא נֹתֵן לָכֶם בַּיּוֹם הַשִּׁשִּׁי, לֶחֶם יוֹמָיִם; שְׁבוּ אִישׁ תַּחְתָּיו, אַל־יֵצֵא אִישׁ מִמְּקֹמוֹ--בַּיּוֹם הַשְּׁבִיעִי.
29 See that the LORD hath given you the sabbath; therefore He giveth you on the sixth day the
bread of two days; abide ye every man in his place, let no man go out of his place on the
seventh day.'

13108 הִשְׁבַּתָּ 2 Verb - Hiphil Perfect - second person masculine singular
1) to cease, desist, rest ; 1a) (Qal) ; 1a1) to cease ; 1a2) to rest, desist (from labour); 1b)
(Niphal) to cease ; 1c) (Hiphil) ; 1c1) to cause to cease, put an end to ; 1c2) to exterminate,
destroy ; 1c3) to cause to desist from ; 1c4) to remove ; 1c5) to cause to fail ; 2) (Qal) to

keep or observe the sabbath 7673 שָׁבַת Psalm 89:45; 119:119 מה
הִשְׁבַּתָּ מִטְּהָרוֹ; וְכִסְאוֹ, לָאָרֶץ מִגַּרְתָּה. 45 Thou hast made his brightness to cease, and cast his throne down to the ground.

13109 הַשַּׁבָּתוֹת 1 Article | Noun - common plural 1)Sabbath ; 1a) sabbath ; 1b) day of atonement ; 1c) sabbath year ; 1d) week ; 1e) produce (in sabbath year)
7676 שַׁבָּת Neh. 10:33/34 לד לְלֶחֶם הַמַּעֲרֶכֶת וּמִנְחַת הַתָּמִיד וּלְעוֹלַת הַתָּמִיד
הַשַּׁבָּתוֹת הֶחֳדָשִׁים לַמּוֹעֲדִים, וְלַקֳּדָשִׁים וְלַחַטָּאוֹת־־לְכַפֵּר, עַל־יִשְׂרָאֵל; וְכֹל, מְלֶאכֶת בֵּית־
אֱלֹהֵינוּ. {ס} 34 for the showbread, and for the continual meal-offering, and for the continual burnt-offering, of the sabbaths, of the new moons, for the appointed seasons, and for the holy things, and for the sin-offerings to make atonement for Israel, and for all the work of the house of our God. {S}

13110 הִשְׁבַּתִּי 4 Verb - Hiphil Perfect - first person common singular
1) to cease, desist, rest ; 1a) (Qal) ; 1a1) to cease ; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease ; 1c) (Hiphil) ; 1c1) to cause to cease, put an end to ; 1c2) to exterminate, destroy ; 1c3) to cause to desist from ; 1c4) to remove ; 1c5) to cause to fail ; 2) (Qal) to keep or observe the sabbath 7673 שָׁבַת Isa. 16:10; 21:2; Jer. 48:33; Ezek. 12:23 י וְנֶאֱסַף שִׂמְחָה וָגִיל מִן־הַכַּרְמֶל, וּבַכְּרָמִים לֹא־יְרֻנָּן לֹא יְרֹעָע; יַיִן, בַּיְקָבִים לֹא־יִדְרֹךְ
הַדֹּרֵךְ־־הֵידָד הִשְׁבַּתִּי. 10 And gladness and joy are taken away out of the fruitful field; and in the vineyards there shall be no singing, neither shall there be shouting; no treader shall tread out wine in the presses; I have made the vintage shout to cease.

13111 הֲשֵׁבֹתֶם 2 Verb - Hiphil Perfect - second person masculine plural
1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב 1 Sam. 6:8; Ezek. 34:4 ח וּלְקַחְתֶּם אֶת־אֲרוֹן
יְהוָה, וּנְתַתֶּם אֹתוֹ אֶל־הָעֲגָלָה, וְאֵת כְּלֵי הַזָּהָב אֲשֶׁר הֲשֵׁבֹתֶם לוֹ אָשָׁם, תָּשִׂימוּ בָאַרְגַּז מִצִּדּוֹ; וְשִׁלַּחְתֶּם
אֹתוֹ, וְהָלָךְ. 8 And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return Him for a guilt-offering, in a coffer by the side thereof; and send it away, that it may go.

13112 הַשֹּׁגֶגֶת 1 Article | Verb - Qal Participle - feminine singular 1) to go astray, err, commit sin or error ; 1a) (Qal) ; 1a1) to err (mentally) ; 1a2) to sin

(ignorantly or inadvertently) 7683 שָׁגַג Num. 15:28 כח וְכִפֶּר הַכֹּהֵן,
עַל-הַנֶּפֶשׁ הַשֹּׁגֶגֶת בְּחֶטְאָה בִשְׁגָגָה--לִפְנֵי יְהוָה: לְכַפֵּר עָלָיו, וְנִסְלַח לוֹ. 28 And the priest shall
make atonement for the soul that erreth, when he sinneth through error, before the LORD, to
make atonement for him; and he shall be forgiven,
13113 הִשְׁגִּיחַ 1 Verb - Hiphil Perfect - third person masculine singular
1) (Hiphil) to gaze, stare 7688 שָׁגַח Psalm 33:14 יד מִמְּכוֹן-שִׁבְתּוֹ
הִשְׁגִּיחַ-- אֶל כָּל-יֹשְׁבֵי הָאָרֶץ. 14 From the place of His habitation He looketh intently
upon all the inhabitants of the earth;
13114 הַשֹּׁגִים 1 Article | Verb - Qal Participle - masculine plural 1)
to go astray, stray, err ; 1a)(Qal) ; 1a1) to err, stray ; 1a2) to swerve, meander, reel, roll, be
intoxicated, err (in drunkenness) ; 1a3) to go astray (morally) ; 1a4) to commit sin of
ignorance or inadvertence, err (ignorantly) ; 1b) (Hiphil) ; 1b1) to lead astray ; 1b2) to lead
astray, mislead (mentally) ; 1b3) to lead astray (morally) 7686 שָׁגָה
Psalm 119:21 כא גָּעַרְתָּ, זֵדִים אֲרוּרִים-- הַשֹּׁגִים, מִמִּצְוֺתֶיךָ. 21 Thou hast rebuked
the proud that are cursed, that do err from Thy commandments.
13115 הַשֹּׁד 1 Article | Noun - masculine singular 1) havoc,
violence, destruction, devastation, ruin ; 1a) violence, havoc (as social sin) ; 1b) devastation,
ruin 7701 שֹׁד Isa. 51:19 יט שְׁתַּיִם הֵנָּה קֹרְאֹתַיִךְ, מִי יָנוּד לָךְ; הַשֹּׁד
וְהַשֶּׁבֶר וְהָרָעָב וְהַחֶרֶב, מִי אֲנַחֲמֵךְ. 19 These two things are befallen thee; who shall
bemoan thee? desolation and destruction, and the famine and the sword; how shall I comfort
thee?
13116 הַשֹּׁדֵד 1 Article | Verb - Qal Participle - masculine plural 1)
to deal violently with, despoil, devastate, ruin, destroy, spoil ; 1a) (Qal) ; 1a1) to violently
destroy, devastate, despoil, assail ; 1a2) devastator, despoiler (participle) (subst) ; 1b)
(Niphal) to be utterly ruined ; 1c) (Piel) ; 1c1) to assault ; 1c2) to devastate ; 1d) (Pual) to
be devastated ; 1e) (Poel) to violently destroy ; 1f) (Hophal) to be devastated 7703
שָׁדַד Jer. 6:26 כו בַּת־עַמִּי חִגְרִי־שָׂק, וְהִתְפַּלְּשִׁי בָאֵפֶר־־אֵבֶל יָחִיד עֲשִׂי לָךְ, מִסְפַּד
תַּמְרוּרִים: כִּי פִתְאֹם, יָבֹא הַשֹּׁדֵד עָלֵינוּ. 26 O daughter of my people, gird thee with
sackcloth, and wallow thyself in ashes; make thee mourning, as for an only son, most bitter
lamentation; for the spoiler shall suddenly come upon us.
13117 הַשְּׁדוּדָה 1 Article | Verb - Qal Passive Participle - feminine singular
1) to deal violently with, despoil, devastate, ruin, destroy, spoil ; 1a) (Qal) ; 1a1) to violently
destroy, devastate, despoil, assail ; 1a2) devastator, despoiler (participle) (subst) ; 1b)
(Niphal) to be utterly ruined ; 1c) (Piel) ; 1c1) to assault ; 1c2) to devastate ; 1d) (Pual) to
be devastated ; 1e) (Poel) to violently destroy ; 1f) (Hophal) to be devastated 7703
שָׁדַד Psalm 137:8 ח בַּת-בָּבֶל, הַשְּׁדוּדָה: אַשְׁרֵי שֶׁיְשַׁלֶּם-לָךְ-- אֶת-גְּמוּלֵךְ, שֶׁגָּמַלְתְּ לָנוּ.
8 O daughter of Babylon, that art to be destroyed; {N} happy shall he be, that repayeth thee
as thou hast served us.
13118 הַשְּׁדֵמוֹת 1 וְכָל־הַשְּׁרֵמוֹתkethib; Article | Noun - common
feminine plural absolute qere field, meadow, flat land, 8309 שְׁדֵמָה /
שְׁרֵמוֹת Jer. 31:39/40 לט וְכָל־הָעֵמֶק הַפְּגָרִים וְהַדֶּשֶׁן וְכָל־השרמות (הַשְּׁדֵמוֹת) עַד־

נַחַל קִדְרוֹן עַד־פִּנַּת שַׁעַר הַסּוּסִים, מִזְרָחָה־־קֹדֶשׁ, לַיהוָה: לֹא־יִנָּתֵשׁ וְלֹא־יֵהָרֵס עוֹד, לְעוֹלָם. {פ}
39 And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook
Kidron, unto the corner of the horse gate toward the east, shall be holy unto the LORD; it shall
not be plucked up, nor thrown down any more for ever. {P}
13119 הִשָּׁה 1 כִּי־הִשָּׁהּ Verb - Hiphil Perfect - third person masculine
singular | third person feminine singular 1) to forget, deprive ; 1a) (Qal) to forget ; 1b)
(Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to cause to forget, allow
to be forgotten 5382 נָשָׁה Job 39:17 יז כִּי-הִשָּׁהּ אֱלוֹהַּ חָכְמָה; וְלֹא-
חָלַק לָהּ, בַּבִּינָה. 17 Because God hath deprived her of wisdom, neither hath He imparted
to her understanding.
13120 הַשֹּׁהַם 3 Article | Noun - masculine singular 1) a precious
stone or gem ; 1a) probably onyx, chrysoprasus, beryl, malachite 7718 שֹׁהַם
Gen. 2:12; Exod. 35:27; 39:6 יב וּזֲהַב הָאָרֶץ הַהִוא, טוֹב; שָׁם הַבְּדֹלַח, וְאֶבֶן הַשֹּׁהַם.
12 and the gold of that land is good; there is bdellium and the onyx stone.
13121 הַשָּׁוְא 1 Article | Noun - masculine singular 1) emptiness,
vanity, falsehood ; 1a) emptiness, nothingness, vanity ; 1b) emptiness of speech, lying ; 1c)
worthlessness (of conduct) 7723 שָׁוְא Zech. 10:2 ב כִּי הַתְּרָפִים
דִּבְּרוּ־אָוֶן, וְהַקּוֹסְמִים חָזוּ שֶׁקֶר, וַחֲלֹמוֹת הַשָּׁוְא יְדַבֵּרוּ, הֶבֶל יְנַחֵמוּן; עַל־כֵּן נָסְעוּ כְמוֹ־צֹאן, יַעֲנוּ כִּי־אֵין
רֹעֶה. {פ} 2 For the teraphim have spoken vanity, and the diviners have seen a lie, and
the dreams speak falsely, they comfort in vain; therefore they go their way like sheep, they are
afflicted, because there is no shepherd. {P}
13122 הַשָּׁוְא 1 Article | Noun - masculine singular 1) emptiness,
vanity, falsehood ; 1a) emptiness, nothingness, vanity ; 1b) emptiness of speech, lying ; 1c)
worthlessness (of conduct) 7723 שָׁוְא Isa. 5:18 יח הוֹי מֹשְׁכֵי הֶעָוֹן,
בְּחַבְלֵי הַשָּׁוְא; וְכַעֲבוֹת הָעֲגָלָה, חַטָּאָה. 18 Woe unto them that draw iniquity with cords of
vanity, and sin as it were with a cart rope,
13123 הַשּׁוּחִי 3 Article | Noun proper - masculine singular Shuhite
= seeShua |wealth|; 1) an ethnic appellative applied only to Bildad, the friend of Job
7747 שׁוּחִי Job 2:11; 8:1; 42:9 יא וַיִּשְׁמְעוּ שְׁלֹשֶׁת רֵעֵי אִיּוֹב, אֵת כָּל־הָרָעָה
הַזֹּאת הַבָּאָה עָלָיו, וַיָּבֹאוּ אִישׁ מִמְּקֹמוֹ, אֱלִיפַז הַתֵּימָנִי וּבִלְדַּד הַשּׁוּחִי וְצוֹפַר הַנַּעֲמָתִי; וַיִּוָּעֲדוּ יַחְדָּו,
לָבוֹא לָנוּד־לוֹ וּלְנַחֲמוֹ. 11 Now when Job's three friends heard of all this evil that was
come upon him, they came every one from his own place, Eliphaz the Temanite, and Bildad
the Shuhite, and Zophar the Naamathite; and they made an appointment together to come to
bemoan him and to comfort him.
13124 הַשּׁוּחָמִי 2 Article | Noun proper - masculine singular
Shuhamites = seeShuam |pit-digger|; 1) descendants ofShuham, the son of Dan 7749
שׁוּחָמִי Num. 26:42f מב אֵלֶּה בְנֵי-דָן, לְמִשְׁפְּחֹתָם--לְשׁוּחָם, מִשְׁפַּחַת הַשּׁוּחָמִי; אֵלֶּה
מִשְׁפְּחֹת דָּן, לְמִשְׁפְּחֹתָם. 42 These are the sons of Dan after their families: of Shuham, the
family of the Shuhamites. These are the families of Dan after their families.
13125 הַשּׁוּלַמִּית 1 Article | Noun proper - feminine singular
Shulamite = |the perfect| or |the peaceful|; 1) the heroine lover of theSong ofSongs

(ofSolomon) 7759 שׁוּלַמִּית song of Solomon Cant. 7:1 א שׁוּבִי שׁוּבִי
הַשּׁוּלַמִּית, שׁוּבִי שׁוּבִי וְנֶחֱזֶה־בָּךְ; מַה־תֶּחֱזוּ, בַּשּׁוּלַמִּית, כִּמְחֹלַת, הַמַּחֲנָיִם. 1 Return, return, O
Shulammite; Return, return, that we may look upon thee. What will ye see in the Shulammite?
As it were a dance of two companies.
13126 הַשּׁוּמִים 1 וְאֶת־הַשּׁוּמִים Article | Noun - masculine plural
1) garlic 7762 שׁוּמִים Num. 11:5 ה זָכַרְנוּ, אֶת-הַדָּגָה, אֲשֶׁר-נֹאכַל
בְּמִצְרַיִם, חִנָּם; אֵת הַקִּשֻּׁאִים, וְאֵת הָאֲבַטִּחִים, וְאֶת-הֶחָצִיר וְאֶת-הַבְּצָלִים, וְאֶת-הַשּׁוּמִים. 5 We
remember the fish, which we were wont to eat in Egypt for nought; the cucumbers, and the
melons, and the leeks, and the onions, and the garlic;
13127 הַשּׁוּנִי 1 Article | Noun proper - masculine singular Shunites
= seeShuna |fortunate|; 1) descendants ofShuni 7765 שׁוּנִי Num. 26:15
טו בְּנֵי גָד, לְמִשְׁפְּחֹתָם--לִצְפוֹן מִשְׁפַּחַת הַצְּפוֹנִי, לְחַגִּי מִשְׁפַּחַת הַחַגִּי; לְשׁוּנִי, מִשְׁפַּחַת הַשּׁוּנִי.
15 The sons of Gad after their families: of Zephon, the family of the Zephonites; of Haggi, the
family of the Haggites; of Shuni, the family of the Shunites;
13128 הַשּׁוּנַמִּית 4 Article | Noun proper - feminine singular
Shunammite = seeShunen |double resting place|; 1) an inhabitant ofShunem 7767
שׁוּנַמִּית 1 Kings 1:3, 15; 2:17; 2 Kings 4:25 ג וַיְבַקְשׁוּ נַעֲרָה יָפָה, בְּכֹל גְּבוּל יִשְׂרָאֵל;
וַיִּמְצְאוּ, אֶת־אֲבִישַׁג הַשּׁוּנַמִּית, וַיָּבִאוּ אֹתָהּ, לַמֶּלֶךְ. 3 So they sought for a fair damsel
throughout all the borders of Israel, and found Abishag the Shunammite, and brought her to
the king.
13129 הַשּׁוּפָמִי 1 Article | Noun proper - masculine singular
Shuphamites = seeShupham |bareness|; 1) Benjamites, the descendants ofShupham
7781 שׁוּפָמִי Numbers 26:39 לט לִשְׁפוּפָם, מִשְׁפַּחַת הַשּׁוּפָמִי; לְחוּפָם, מִשְׁפַּחַת
הַחוּפָמִי. 39 of Shephupham, the family of the Shuphamites; of Hupham, the family of
the Huphamites.
13130 הַשּׁוֹבֵבָה 2 Article | Adjective - feminine singular 1)
backturning, apostate, backsliding 7728 שׁוֹבֵבָה Jer. 31:22; 49:4 כב
כֹּה־אָמַר יְהוָה צְבָאוֹת, אֱלֹהֵי יִשְׂרָאֵל, עוֹד יֹאמְרוּ אֶת־הַדָּבָר הַזֶּה בְּאֶרֶץ יְהוּדָה וּבְעָרָיו, בְּשׁוּבִי אֶת־
שְׁבוּתָם: יְבָרֶכְךָ יְהוָה נְוֵה־צֶדֶק, הַר הַקֹּדֶשׁ. 22 Thus saith the LORD of hosts, the God of
Israel: yet again shall they use this speech in the land of Judah and in the cities thereof, when
I shall turn their captivity: 'The LORD bless thee, O habitation of righteousness, O mountain of
holiness.'
13131 הַשּׁוֹדְדִים 1 Article | Verb - Qal Participle - masculine plural
1) to deal violently with, despoil, devastate, ruin, destroy, spoil ; 1a) (Qal) ; 1a1) to violently
destroy, devastate, despoil, assail ; 1a2) devastator, despoiler (participle) (subst) ; 1b)
(Niphal) to be utterly ruined ; 1c) (Piel) ; 1c1) to assault ; 1c2) to devastate ; 1d) (Pual) to
be devastated ; 1e) (Poel) to violently destroy ; 1f) (Hophal) to be devastated 7703
שָׁדַד Jer. 51:48 מח וְרִנְּנוּ עַל־בָּבֶל שָׁמַיִם וָאָרֶץ, וְכֹל אֲשֶׁר בָּהֶם: כִּי מִצָּפוֹן יָבוֹא־לָהּ
הַשּׁוֹדְדִים, נְאֻם־יְהוָה. 48 Then the heaven and the earth, and all that is therein, shall sing
for joy over Babylon; for the spoilers shall come unto her from the north, saith the LORD.

13132 הַשּׁוֹטֵף 1 Article | Verb - Qal Participle - masculine plural 1) to wash, rinse, overflow, engulf, rinse or wash off ; 1a) (Qal) ; 1a1) to overflow ; 1a2) to flow, run ; 1a3) to rinse or wash off ; 1b) (Niphal) to be swept away, be rinsed out ; 1c) (Pual) to be rinsed, be scoured and rinsed 7857 שָׁטַף 2 Chr. 32:4 ד וַיִּקָּבְצוּ עַם־רָב--וַיִּסְתְּמוּ אֶת־כָּל־הַמַּעְיָנוֹת, וְאֶת־הַנַּחַל הַשּׁוֹטֵף בְּתוֹךְ־הָאָרֶץ לֵאמֹר: לָמָּה יָבוֹאוּ מַלְכֵי אַשּׁוּר, וּמָצְאוּ מַיִם רַבִּים. 4 So there was gathered much people together, and they stopped all the fountains, and the brook that flowed through the midst of the land, saying: 'Why should the kings of Assyria come, and find much water?'

13133 הַשּׁוֹטֵר 1 Article | Noun - masculine singular 1) (Qal) official, officer 7860 שֹׁטֵר 2 Chr. 26:11 יא וַיְהִי לְעֻזִּיָּהוּ חַיִל עֹשֵׂה מִלְחָמָה יוֹצְאֵי צָבָא לִגְדוּד, בְּמִסְפַּר פְּקֻדָּתָם, בְּיַד יעואל (יְעִיאֵל) הַסּוֹפֵר, וּמַעֲשֵׂיָהוּ הַשּׁוֹטֵר--עַל, יַד־חֲנַנְיָהוּ, מִשָּׂרֵי, הַמֶּלֶךְ. 11 Moreover Uzziah had an army of fighting men, that went out to war by bands, according to the number of their reckoning made by Jeiel the scribe and Maaseiah the officer, under the hand of Hananiah, one of the king's captains.

13134 הַשּׁוֹעֵר 1 Article | Noun - masculine singular 1) gatekeeper, porter 7778 שׁוֹעֵר 2 Chr. 31:14 יד וְקוֹרֵא בֶן־יִמְנָה הַלֵּוִי הַשּׁוֹעֵר לַמִּזְרָחָה, עַל נִדְבוֹת הָאֱלֹהִים--לָתֵת תְּרוּמַת יְהוָה, וְקָדְשֵׁי הַקֳּדָשִׁים. 14 And Kore the son of Imnah the Levite, the porter at the east gate, was over the freewill-offerings of God, to distribute the offerings of the LORD, and the most holy things.

13135 הַשּׁוֹעֲרִים 3 Article | Noun - masculine plural 1) gatekeeper, porter 7778 שׁוֹעֵר 2 Chr. 23:19; Neh. 7:1; 10:29 יט וַיַּעֲמֵד, הַשּׁוֹעֲרִים, עַל־שַׁעֲרֵי, בֵּית יְהוָה; וְלֹא־יָבוֹא טָמֵא, לְכָל־דָּבָר. 19 And he set the porters at the gates of the house of the LORD, that none that was unclean in any thing should enter in.

13136 הַשּׁוֹפֵט 2 Article | Verb - Qal Participle - masculine plural 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפַט Jdg. 2:18f יח וְכִי־הֵקִים יְהוָה לָהֶם, שֹׁפְטִים, וְהָיָה יְהוָה עִם־הַשֹּׁפֵט, וְהוֹשִׁיעָם מִיַּד אֹיְבֵיהֶם כֹּל יְמֵי הַשּׁוֹפֵט: כִּי־יִנָּחֵם יְהוָה מִנַּאֲקָתָם, מִפְּנֵי לֹחֲצֵיהֶם וְדֹחֲקֵיהֶם. 18 And when the LORD raised them up judges, then the LORD was with the judge, and saved them out of the hand of their enemies all the days of the judge; for it repented the LORD because of their groaning by reason of them that oppressed them and crushed them.

13137 הַשּׁוֹפָר 7 Article | Noun - masculine singular 1) gatekeeper, porter 7778 שׁוֹעֵר Exod. 19:19; Jos. 6:5, 20; 1 Kings 1:41; Neh. 4:14; Ezek. 33:4f יט וַיְהִי קוֹל הַשֹּׁפָר, הוֹלֵךְ וְחָזֵק מְאֹד; מֹשֶׁה יְדַבֵּר, וְהָאֱלֹהִים יַעֲנֶנּוּ בְקוֹל. 19 And when the voice of the horn waxed louder and louder, Moses spoke, and God answered him by a voice.

13138 הַשּׁוֹפְרוֹת 3 Article | Verb - Qal Participle - masculine plural
1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפַט Jos. 6:9; Jdg. 7:20, 22
ט וְהֶחָלוּץ הֹלֵךְ--לִפְנֵי הַכֹּהֲנִים, תקעו (תֹּקְעֵי) הַשּׁוֹפָרוֹת; וְהַמְאַסֵּף, הֹלֵךְ אַחֲרֵי הָאָרוֹן, הָלוֹךְ, וְתָקוֹעַ בַּשּׁוֹפָרוֹת. 9 And the armed men went before the priests that blew the horns, and the rearward went after the ark, [the priests] blowing with the horns continually.

13139 הַשּׁוֹק 1 אֶת־הַשּׁוֹק Article | Noun - feminine singular 1) leg, thigh ; 1a) of man; specifically the lower leg (calf) as opposed to the thigh ; 1b) of sacrificial animal; specifically the thigh, upper leg, hind leg, as the portion eaten 7785 שׁוֹק 1 Sam. 9:24
ד וַיָּרֶם הַטַּבָּח אֶת־הַשּׁוֹק וְהֶעָלֶיהָ וַיָּשֶׂם לִפְנֵי שָׁאוּל, וַיֹּאמֶר הִנֵּה הַנִּשְׁאָר שִׂים־לְפָנֶיךָ אֱכֹל--כִּי לַמּוֹעֵד שָׁמוּר־לְךָ לֵאמֹר, הָעָם קָרָאתִי; וַיֹּאכַל שָׁאוּל עִם־שְׁמוּאֵל, בַּיּוֹם הַהוּא. 24 And the cook took up the thigh, and that which was upon it, and set it before Saul. And [Samuel] said: 'Behold that which hath been reserved! set it before thee and eat; because unto the appointed time hath it been kept for thee, for I said: I have invited the people.' So Saul did eat with Samuel that day.

13140 הַשּׁוֹר 13 Article | Noun - masculine singular 1) ox, bull, a head of cattle ; 1a) for plowing, for food, as sacrifice 7794 שׁוֹר Exod. 21:28f, 32, 35ff; Lev. 9:18f; Num. 22:4; Jdg. 6:25; Isa. 32:20; 66:3
כח וְכִי־יִגַּח שׁוֹר אֶת־אִישׁ אוֹ אֶת־אִשָּׁה, וָמֵת--סָקוֹל יִסָּקֵל הַשּׁוֹר, וְלֹא יֵאָכֵל אֶת־בְּשָׂרוֹ, וּבַעַל הַשּׁוֹר, נָקִי. 28 And if an ox gore a man or a woman, that they die, the ox shall be surely stoned, and its flesh shall not be eaten; but the owner of the ox shall be quit.

13141 הֵשַׁח 2 Verb - Hiphil Perfect - third person masculine singular
1) to bow, crouch, bow down, be bowed down ; 1a) (Qal); 1a1) to be bowed down, be prostrated, be humbled ; 1a2) to bow (in homage) ; 1a3) to bow (of mourner) ; 1a4) to crouch (of wild beast in lair) ; 1b) (Niphal) to be prostrated, be humbled, be reduced, be weakened, proceed humbly, be bowed down ; 1c) (Hiphil) to prostrate, lay low, bow down ; 1d) (Hithpolel) to be cast down, be despairing 7817 שָׁחַח Isa. 25:12; 26:5
יב וּמִבְצַר מִשְׂגַּב חוֹמֹתֶיךָ, הֵשַׁח הִשְׁפִּיל הִגִּיעַ לָאָרֶץ--עַד־עָפָר. {ס} 12 And the high fortress of thy walls will He bring down, lay low, and bring to the ground, even to the dust. {S}

13142 הַשֹּׁחַד 3 Article | Noun - masculine singular 1) present, bribe 7810 שֹׁחַד Exod. 23:8; Deut. 16:19; Proverbs 17:8
ח וְשֹׁחַד, לֹא תִקָּח: כִּי הַשֹּׁחַד יְעַוֵּר פִּקְחִים, וִיסַלֵּף דִּבְרֵי צַדִּיקִים. 8 And thou shalt take no gift; for a gift blindeth them that have sight, and perverteth the words of the righteous.

13143 הַשְּׁחוּטָה 1 Article | Verb - Qal Passive Participle - feminine singular
v ; 1) to kill, slaughter, beat ; 1a) (Qal) ; 1a1) to slaughter ; 1a1a) beast for food ; 1a1b) sacrifice ; 1a1c) person in human sacrifice ; 1a1d) beaten, hammered (of shekels) ; 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice) ; n f ; 2) (BDB) slaughtering ; 2a)

word doubtful 7819 שָׁחַט Lev. 14:51 נא וְלָקַח אֶת-עֵץ-הָאֶרֶז וְאֶת-הָאֵזֹב
וְאֵת שְׁנִי הַתּוֹלַעַת, וְאֵת הַצִּפֹּר הַחַיָּה, וְטָבַל אֹתָם בְּדַם הַצִּפֹּר הַשְּׁחוּטָה, וּבַמַּיִם הַחַיִּים; וְהִזָּה אֶל-הַבַּיִת,
שֶׁבַע פְּעָמִים. 51 And he shall take the cedar-wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times.

13144 הַשְּׁחֻטָה 1 Article | Verb - Qal Passive Participle - feminine singular v ; 1) to kill, slaughter, beat ; 1a) (Qal) ; 1a1) to slaughter ; 1a1a) beast for food ; 1a1b) sacrifice ; 1a1c) person in human sacrifice ; 1a1d) beaten, hammered (of shekels) ; 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice) ; n f ; 2) (BDB) slaughtering ; 2a) word doubtful 7819 שָׁחַט Lev. 14:6 ו אֶת-הַצִּפֹּר הַחַיָּה יִקַּח אֹתָהּ, וְאֶת-
עֵץ הָאֶרֶז וְאֶת-שְׁנִי הַתּוֹלַעַת וְאֶת-הָאֵזֹב; וְטָבַל אוֹתָם וְאֵת הַצִּפֹּר הַחַיָּה, בְּדַם הַצִּפֹּר הַשְּׁחֻטָה, עַל, הַמַּיִם
הַחַיִּים. 6 As for the living bird, he shall take it, and the cedar-wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird that was killed over the running water.

13145 הַשֻּׁחִי 2 Article | Noun proper - masculine singular Shuhite = seeShua |wealth|; 1) an ethnic appellative applied only to Bildad, the friend of Job
7747 שׁוּחִי Job 18:1; 25:1 1 א וַיַּעַן, בִּלְדַּד הַשֻּׁחִי; וַיֹּאמַר. 1 {S}
Then answered Bildad the Shuhite, and said:

13146 הַשְּׁחִין 6 Article | Noun - masculine singular 1) boil, inflamed spot, inflammation, eruption ; 1a) of man, leprosy, of man and beast 7822
שְׁחִין Exod. 9:11; Lev. 13:19, 23; 2 Kings 20:7; Isa. 38:21 יא וְלֹא־יָכְלוּ הַחַרְטֻמִּים,
לַעֲמֹד לִפְנֵי מֹשֶׁה־־מִפְּנֵי הַשְּׁחִין: כִּי־הָיָה הַשְּׁחִין, בַּחַרְטֻמִּם וּבְכָל־מִצְרָיִם. 11 And the magicians could not stand before Moses because of the boils; for the boils were upon the magicians, and upon all the Egyptians.

13147 הַשְׁחִית 1 Verb - Hiphil Infinitive construct 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle)
7843 שָׁחַת Isa. 65:8 ח כֹּה אָמַר יְהוָה, כַּאֲשֶׁר יִמָּצֵא הַתִּירוֹשׁ בָּאֶשְׁכּוֹל, וְאָמַר
אַל־תַּשְׁחִיתֵהוּ, כִּי בְרָכָה בּוֹ־־כֵּן אֶעֱשֶׂה לְמַעַן עֲבָדַי, לְבִלְתִּי הַשְׁחִית הַכֹּל. 8 Thus saith the LORD: As, when wine is found in the cluster, one saith: 'Destroy it not, for a blessing is in it'; so will I do for My servants' sakes, that I may not destroy all.

13148 הִשְׁחִית 1 כִּי־הִשְׁחִית Verb - Hiphil Perfect - third person masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) 7843 שָׁחַת Gen. 6:12 יב וַיַּרְא אֱלֹהִים
אֶת־הָאָרֶץ, וְהִנֵּה נִשְׁחָתָה: כִּי־הִשְׁחִית כָּל־בָּשָׂר אֶת־דַּרְכּוֹ, עַל־הָאָרֶץ. {ס} 12 And God saw the earth, and, behold, it was corrupt; for all flesh had corrupted their way upon the earth. {S}

13149 הִשְׁחִיתוּ 6 Verb - Hiphil Perfect - third common plural 1) to
destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be
corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert,
corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert,
corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle)
7843 שָׁחַת 2 Chr. 34:11; Psalms 14:1; 53:2; Isa. 37:12; Jer. 49:9; Zeph. 3:7
יא וַיִּתְּנוּ, לֶחָרָשִׁים וְלַבֹּנִים, לִקְנוֹת אַבְנֵי מַחְצֵב, וְעֵצִים לַמְחַבְּרוֹת; וּלְקָרוֹת, אֶת־הַבָּתִּים, אֲשֶׁר הִשְׁחִיתוּ,
מַלְכֵי יְהוּדָה. {ס} 11 even to the carpenters and to the builders gave they it, to buy
hewn stone, and timber for couplings, and to make beams for the houses which the kings of
Judah had destroyed. {S}
13150 הַשְׁחִיתֶךָ 1 Verb - Hiphil Infinitive construct | second person
masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred,
be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil,
ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin,
destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal)
spoiled, ruined (participle) 7843 שָׁחַת Deut. 10:10 י וְאָנֹכִי עָמַדְתִּי
בָהָר, כַּיָּמִים הָרִאשֹׁנִים־־אַרְבָּעִים יוֹם, וְאַרְבָּעִים לָיְלָה; וַיִּשְׁמַע יְהוָה אֵלַי, גַּם בַּפַּעַם הַהִוא־־לֹא־אָבָה
יְהוָה, הַשְׁחִיתֶךָ. 10 Now I stayed in the mount, as at the first time, forty days and forty
nights; and the LORD hearkened unto me that time also; the LORD would not destroy thee.
13151 הַשְׁחִיתָם 1 Verb - Hiphil Infinitive construct | third person
masculine plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be
spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil,
ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin,
destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal)
spoiled, ruined (participle) 7843 שָׁחַת 2 Kings 13:23 כג וַיָּחָן יְהוָה
אֹתָם וַיְרַחֲמֵם, וַיִּפֶן אֲלֵיהֶם, לְמַעַן בְּרִיתוֹ, אֶת־אַבְרָהָם יִצְחָק וְיַעֲקֹב; וְלֹא אָבָה הַשְׁחִיתָם, וְלֹא־הִשְׁלִיכָם
מֵעַל־פָּנָיו עַד־עָתָּה. 23 But the LORD was gracious unto them, and had compassion on
them, and had respect unto them, because of His covenant with Abraham, Isaac, and Jacob,
and would not destroy them, neither hath He cast them from His presence until now.
13152 הַשָּׁחַף 2 וְאֶת־הַשָּׁחַף Article | Noun - masculine singular
1) a ceremonially unclean bird ; 1a) cuckow, gull, seagull, sea-mew ; 1b) maybe an extinct
bird, exact meaning unknown 7828 שַׁחַף Lev. 11:16; Deut. 14:15 טז
וְאֵת בַּת הַיַּעֲנָה, וְאֶת־הַתַּחְמָס וְאֶת־הַשָּׁחַף; וְאֶת־הַנֵּץ, לְמִינֵהוּ. 16 and the ostrich, and the
night-hawk, and the sea-mew, and the hawk after its kinds;
13153 הַשַּׁחֶפֶת 1 אֶת־הַשַּׁחֶפֶת Article | Noun - feminine singular
1) consumption, wasting disease ; 1a) a wasting disease of the lungs 7829 שַׁחֶ֫פֶת
Lev. 26:16 טז אַף-אֲנִי אֶעֱשֶׂה-זֹּאת לָכֶם, וְהִפְקַדְתִּי עֲלֵיכֶם בֶּהָלָה אֶת-הַשַּׁחֶפֶת וְאֶת-הַקַּדַּחַת,
מְכַלּוֹת עֵינַיִם, וּמְדִיבֹת נָפֶשׁ; וּזְרַעְתֶּם לָרִיק זַרְעֲכֶם, וַאֲכָלֻהוּ אֹיְבֵיכֶם. 16 I also will do this
unto you: I will appoint terror over you, even consumption and fever, that shall make the eyes
to fail, and the soul to languish; and ye shall sow your seed in vain, for your enemies shall eat
it.

13154 הַשָּׁחַר 3 Article | Noun - masculine singular 1) dawn ; 1a) dawn ; 1b) at dawn (as adverb) 7837 שַׁחַר Gen. 32:25, 27; Jdg. 19:25
כה וַיִּוָּתֵר יַעֲקֹב, לְבַדּוֹ; וַיֵּאָבֵק אִישׁ עִמּוֹ, עַד עֲלוֹת הַשָּׁחַר. 25 And Jacob was left alone; and there wrestled a man with him until the breaking of the day.

13155 הַשַּׁחַר 8 Article | Noun - masculine singular 1) dawn ; 1a) dawn ; 1b) at dawn (as adverb) 7837 שַׁחַר Gen. 19:15; Jos. 6:15; 13:19; 1 Sam. 9:26; Neh. 4:15; Job 38:12; Psalms 22:1; Jon. 4:7 טו וּכְמוֹ הַשַּׁחַר עָלָה, וַיָּאִיצוּ
הַמַּלְאָכִים בְּלוֹט לֵאמֹר: קוּם קַח אֶת־אִשְׁתְּךָ וְאֶת־שְׁתֵּי בְנֹתֶיךָ, הַנִּמְצָאֹת--פֶּן־תִּסָּפֶה, בַּעֲוֺן הָעִיר.
15 And when the morning arose, then the angels hastened Lot, saying: 'Arise, take thy wife, and thy two daughters that are here; lest thou be swept away in the iniquity of the city.'

13156 הַשְּׁחֹרִים 1 Article | Adjective - masculine plural 1) black
7838 שָׁחֹר Zech. 6:6 ו אֲשֶׁר־בָּהּ הַסּוּסִים הַשְּׁחֹרִים, יֹצְאִים אֶל־אֶרֶץ צָפוֹן, וְהַלְּבָנִים, יָצְאוּ אֶל־אַחֲרֵיהֶם; וְהַבְּרֻדִּים--יָצְאוּ, אֶל־אֶרֶץ הַתֵּימָן. 6 That wherein are the black horses goeth forth toward the north country; and the white went forth after them; and the grizzled went forth toward the south country;

13157 הַשָּׁחַת 1 Article | Noun - feminine singular 1) pit, destruction, grave ; 1a) pit (for catching lions) ; 1b) pit (of Hell) 7845 שַׁחַת
Psalm 49:10 י וִיחִי-עוֹד לָנֶצַח; לֹא יִרְאֶה הַשָּׁחַת. 10 That he should still live alway, that he should not see the pit.

13158 הַשְׁחֵת 1 Verb - Hiphil Infinitive Absolute 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle)
7843 שָׁחַת Deuteronomy 31:29 כט כִּי יָדַעְתִּי, אַחֲרֵי מוֹתִי כִּי־הַשְׁחֵת תַּשְׁחִתוּן, וְסַרְתֶּם מִן־הַדֶּרֶךְ, אֲשֶׁר צִוִּיתִי אֶתְכֶם; וְקָרָאת אֶתְכֶם הָרָעָה, בְּאַחֲרִית הַיָּמִים--כִּי־תַעֲשׂוּ אֶת־הָרַע בְּעֵינֵי יְהוָה, לְהַכְעִיסוֹ בְּמַעֲשֵׂה יְדֵיכֶם. 29 For I know that after my death ye will in any wise deal corruptly, and turn aside from the way which I have commanded you; and evil will befall you in the end of days; because ye will do that which is evil in the sight of the LORD, to provoke Him through the work of your hands.'

13159 הַשִּׁטָּה 1 עַד־בֵּית־הַשִּׁטָּה Noun proper - feminine singular Beth-shittah = |house of the acacia tree| or |place of the acacia|; 1) an unknown location, perhaps an acacia grove 1029 בֵּית־הַשִּׁטָּה Jdg. 7:22 כב וַיִּתְקְעוּ, שְׁלֹשׁ־מֵאוֹת הַשּׁוֹפָרוֹת, וַיָּשֶׂם יְהוָה אֵת חֶרֶב אִישׁ בְּרֵעֵהוּ, וּבְכָל־הַמַּחֲנֶה; וַיָּנָס הַמַּחֲנֶה עַד־בֵּית הַשִּׁטָּה, צְרֵרָתָה--עַד שְׂפַת־אָבֵל מְחוֹלָה, עַל־טַבָּת. 22 And they blew the three hundred horns, and the LORD set every man's sword against his fellow, even throughout all the host; and the host fled as far as Beth-shittah toward Zererah, as far as the border of Abel-meholah, by Tabbath.

13160 הַשָּׁטִים 1 Article | Verb - Qal Participle - masculine plural 1) to go, go or rove about, go to and fro ; 1a) (Qal) to go or rove about ; 1b) (Polel) to go to and fro, go eagerly or quickly to and fro ; 1c) (Hithpolel) to run to and fro ; 2) to row
7751 שׁוּט Ezekiel 27:26 כו בְּמַיִם רַבִּים הֱבִאוּךְ, הַשָּׁטִים אֹתָךְ; רוּחַ, הַקָּדִים,

שְׁבָרֵךְ, בְּלֵב יַמִּים. 26 Thy rowers have brought thee into great waters; the east wind hath broken thee in the heart of the seas.

13161 הַשִּׁטִּים 4 אָבֵל־הַשִּׁטִּים Article | Noun proper - feminine singular Shittim = |the acacias|; 1) place of Israel's encampment between the conquest of the transjordanic region and crossing the Jordan into Canaan ; 2) a place west of Jerusalem 7851 שִׁטִּים Num. 33:49; Jos. 2:1; Joel 4:18; Mic. 6:5 מט וַיַּחֲנוּ עַל-הַיַּרְדֵּן מִבֵּית הַיְשִׁמֹת, עַד אָבֵל הַשִּׁטִּים, בְּעַרְבֹת, מוֹאָב. {ס} 49 And they pitched by the Jordan, from Beth-jeshimoth even unto Abel-shittim in the plains of Moab. {S}

13162 הַשֶּׁטֶף 1 Article | Noun - masculine singular 1) flood, downpour 7858 שֶׁ֫טֶף Daniel 11:22 כב וּזְרֹעוֹת הַשֶּׁטֶף יִשָּׁטְפוּ מִלְּפָנָיו, וְיִשָּׁבֵרוּ; וְגַם, נְגִיד בְּרִית. 22 And the arms of the flood shall be swept away from before him, and shall be broken; yea, also the prince of the covenant.

13163 הַשֹּׁטְרִים 4 Article | Noun - masculine plural 1) (Qal) official, officer 7860 שֹׁטֵר Deut. 20:5, 8f; Jos. 3:2 ה וְדִבְּרוּ הַשֹּׁטְרִים, אֶל־הָעָם לֵאמֹר, מִי־הָאִישׁ אֲשֶׁר בָּנָה בַיִת־חָדָשׁ וְלֹא חֲנָכוֹ, יֵלֵךְ וְיָשֹׁב לְבֵיתוֹ׃ פֶּן־יָמוּת, בַּמִּלְחָמָה, וְאִישׁ אַחֵר, יַחְנְכֶנּוּ. 5 And the officers shall speak unto the people, saying: 'What man is there that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.

13164 הִשִּׁיא 1 Verb - Hiphil Perfect - third person masculine singular 1) to beguile, deceive ; 1a) (Niphal) to be beguiled ; 1b) (Hiphil) to beguile, deceive ; 1c) (Qal) utterly (infinitive) 5377 נָשָׁא Jer. 49:16 טז תִּפְלַצְתְּךָ הִשִּׁיא אֹתָךְ, זְדוֹן לִבֶּךָ, שֹׁכְנִי בְּחַגְוֵי הַסֶּלַע, תֹּפְשִׂי מְרוֹם גִּבְעָה׃ כִּי־תַגְבִּיהַּ כַּנֶּשֶׁר קִנֶּךָ, מִשָּׁם אוֹרִידְךָ נְאֻם־יְהוָה. 16 Thy terribleness hath deceived thee, even the pride of thy heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill; though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.

13165 הִשִּׁיאוּךָ 1 Verb - Hiphil Perfect - third common plural | second person masculine singular 1) to beguile, deceive ; 1a) (Niphal) to be beguiled ; 1b) (Hiphil) to beguile, deceive ; 1c) (Qal) utterly (infinitive) 5377 נָשָׁא Obad. 1:7 ז עַד־הַגְּבוּל שִׁלְּחוּךָ, כֹּל אַנְשֵׁי בְרִיתֶךָ־־הִשִּׁיאוּךָ יָכְלוּ לְךָ, אַנְשֵׁי שְׁלֹמֶךָ; לַחְמְךָ, יָשִׂימוּ מָזוֹר תַּחְתֶּיךָ־־אֵין תְּבוּנָה, בּוֹ. 7 All the men of thy confederacy have conducted thee to the border; the men that were at peace with thee have beguiled thee, and prevailed against thee; they that eat thy bread lay a snare under thee, in whom there is no discernment.

13166 הִשִּׁיאֶךָ 1 Verb - Hiphil Perfect - third person masculine singular | second person masculine singular 1) to beguile, deceive ; 1a) (Niphal) to be beguiled ; 1b) (Hiphil) to beguile, deceive ; 1c) (Qal) utterly (infinitive) 5377 נָשָׁא Obad. 1:3 ג זְדוֹן לִבְּךָ הִשִּׁיאֶךָ, שֹׁכְנִי בְחַגְוֵי־סֶלַע מְרוֹם שִׁבְתּוֹ; אֹמֵר בְּלִבּוֹ, מִי יוֹרִדֵנִי אָרֶץ. 3 The pride of thy heart hath beguiled thee, O thou that dwellest in the clefts of the rock, thy habitation on high; that sayest in thy heart: 'Who shall bring me down to the ground?'

13167 הִשִּׁיאַנִי 1 Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to beguile, deceive ; 1a) (Niphal) to be beguiled ; 1b) (Hiphil) to beguile, deceive ; 1c) (Qal) utterly (infinitive) 5377 נָשָׁא Gen.

3:13 יג וַיֹּאמֶר יְהוָה אֱלֹהִים לָאִשָּׁה, מַה-זֹּאת עָשִׂית; וַתֹּאמֶר, הָאִשָּׁה, הַנָּחָשׁ הִשִּׁיאַנִי, וָאֹכֵל.
13 And the LORD God said unto the woman: 'What is this thou hast done?' And the woman said: 'The serpent beguiled me, and I did eat.'

13168 הָשִׁיב 2 Verb - Hiphil Infinitive construct 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Lev. 25:28; 2 Sam. 14:13 כח וְאִם לֹא-מָצְאָה יָדוֹ, דֵּי הָשִׁיב לוֹ--וְהָיָה מִמְכָּרוֹ בְּיַד הַקֹּנֶה אֹתוֹ, עַד שְׁנַת הַיּוֹבֵל; וְיָצָא, בַּיֹּבֵל, וְשָׁב, לַאֲחֻזָּתוֹ. {ס} 28 But if he have not sufficient means to get it back for himself, then that which he hath sold shall remain in the hand of him that hath bought it until the year of jubilee; and in the jubilee it shall go out, and he shall return unto his possession. {S}

13169 הָשֵׁיב 1 Verb - Hiphil Imperative - masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב 2 Kings 8:6 ו וַיִּשְׁאַל הַמֶּלֶךְ לָאִשָּׁה, וַתְּסַפֶּר־לוֹ; וַיִּתֶּן־לָהּ הַמֶּלֶךְ סָרִיס אֶחָד לֵאמֹר, הָשֵׁיב אֶת־כָּל־אֲשֶׁר־לָהּ וְאֵת כָּל־תְּבוּאֹת הַשָּׂדֶה, מִיּוֹם עָזְבָה אֶת־הָאָרֶץ, וְעַד־עָתָּה. {פ} 6 And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying: 'Restore all that was hers, and all the fruits of the field since the day that she left the land, even until now.' {P}

13170 הֵשִׁיב 19 Verb - Hiphil Perfect - third person masculine singular
1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Gen. 14:16; 41:13; Num. 25:11; Jos. 8:26; Jdg. 9:57; 1 Sam. 25:39; 30:19; 2 Sam. 16:8; 2 Kings 14:25, 28; 16:6; 2 Chr. 25:13; 32:25; Jer. 41:16; Lam. 2:3, 8; Ezek. 18:17; Mal. 2:6 טז וַיָּשֶׁב, אֵת כָּל־־הָרְכֻשׁ; וְגַם אֶת־־לוֹט אָחִיו וּרְכֻשׁוֹ הֵשִׁיב, וְגַם אֶת־־הַנָּשִׁים וְאֶת־־הָעָם. 16 And he brought back all the goods, and also brought back his brother Lot, and his goods, and the women also, and the people.

13171 הָשִׁיבָה 3 Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Jdg. 11:13; Psalms 35:17; 51:12/14 יג וַיֹּאמֶר מֶלֶךְ בְּנֵי־עַמּוֹן אֶל־מַלְאֲכֵי יִפְתָּח, כִּי־לָקַח יִשְׂרָאֵל אֶת־אַרְצִי בַּעֲלוֹתוֹ מִמִּצְרַיִם, מֵאַרְנוֹן וְעַד־הַיַּבֹּק, וְעַד־הַיַּרְדֵּן; וְעַתָּה, הָשִׁיבָה אֶתְהֶן בְּשָׁלוֹם. 13 And the king of the children of Ammon answered unto the messengers of Jephthah: 'Because Israel took away my land, when he came up out of Egypt, from the Arnon even unto the Jabbok, and unto the Jordan; now therefore restore those cities peaceably.'

13172 הָשִׁיבוּ 3 Verb - Hiphil Imperative - masculine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back

7725 שׁוּב Neh. 5:11; Isa. 46:8; Ezek. 14:6 יא הָשִׁיבוּ נָא לָהֶם כְּהַיּוֹם,
שְׂדֹתֵיהֶם כַּרְמֵיהֶם זֵיתֵיהֶם--וּבָתֵּיהֶם; וּמְאַת הַכֶּסֶף וְהַדָּגָן הַתִּירוֹשׁ וְהַיִּצְהָר, אֲשֶׁר אַתֶּם נֹשִׁים בָּהֶם.
11 Restore, I pray you, to them, even this day, their fields, their vineyards, their oliveyards, and their houses, also the hundred pieces of silver, and the corn, the wine, and the oil, that ye exact of them.'

13173 הָשִׁיבוּ 3 Verb - Hiphil Perfect - third common plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back

7725 שׁוּב 1 Sam. 6:17; 2 Chr. 27:5; Ezek. 27:15 יז וְאֵלֶּה טְחֹרֵי הַזָּהָב, אֲשֶׁר
הֵשִׁיבוּ פְלִשְׁתִּים {ר} אָשָׁם לַיהוָה: {ס} לְאַשְׁדּוֹד אֶחָד {ס} לְעַזָּה {ר} אֶחָד, {ס} לְאַשְׁקְלוֹן
אֶחָד, {ס} לְגַת {ר} אֶחָד, {ס} לְעֶקְרוֹן אֶחָד. {ס} 17 And these are the golden emerods which the Philistines returned for a guilt-offering unto the LORD: for Ashdod one, for Gaza one, for Ashkelon one, for Gath one, for Ekron one;

13174 הֵשִׁיבוּ 2 Verb - Hiphil Perfect - third common plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב 1 Sam. 6:17; 2 Chr. 27:5; Ezek. 27:15 יז וְאֵלֶּה טְחֹרֵי הַזָּהָב, אֲשֶׁר הֵשִׁיבוּ פְלִשְׁתִּים {ר} אָשָׁם לַיהוָה: {ס} לְאַשְׁדּוֹד אֶחָד {ס} לְעַזָּה {ר} אֶחָד, {ס} לְאַשְׁקְלוֹן אֶחָד, {ס} לְגַת {ר} אֶחָד, {ס} לְעֶקְרוֹן אֶחָד. {ס} 17 And these are the golden emerods which the Philistines returned for a guilt-offering unto the LORD: for Ashdod one, for Gaza one, for Ashkelon one, for Gath one, for Ekron one;

13175 הֵשִׁיבוֹ 3 Verb - Hiphil Perfect - third person masculine singular | third person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב 1 Kings 13:20, 23, 26 20 כ וַיְהִי, הֵם יֹשְׁבִים אֶל־הַשֻּׁלְחָן; {פ} וַיְהִי, דְּבַר־יְהוָה, אֶל־הַנָּבִיא, אֲשֶׁר הֱשִׁיבוֹ. And it came to pass, as they sat at the table, {P} that the word of the LORD came unto the prophet that brought him back.

13176 הֱשִׁיבוֹתָ 1 Verb - Hiphil Perfect - second person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Psalm 85:4 ד אָסַפְתָּ כָל-עֶבְרָתֶךָ; הֱשִׁיבוֹתָ, מֵחֲרוֹן אַפֶּךָ. 4 Thou hast withdrawn all Thy wrath; Thou hast turned from the fierceness of Thine anger.

13177 הֲשִׁיבֵנוּ 4 Verb - Hiphil Imperative - masculine singular | first person common plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Psalm 80:4, 8, 20; Lamentations 5:21 ד אֱלֹהִים הֲשִׁיבֵנוּ; וְהָאֵר פָּנֶיךָ, וְנִוָּשֵׁעָה. 4 O God, restore us; and cause Thy face to shine, and we shall be saved.

13178 הֱשִׁבֹנוּ 1 Verb - Hiphil Perfect - first common plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Gen. 44:8 ח הֵן כֶּסֶף, אֲשֶׁר מָצָאנוּ בְּפִי אַמְתְּחֹתֵינוּ--הֱשִׁיבֹנוּ אֵלֶיךָ, מֵאֶרֶץ כְּנָעַן; וְאֵיךְ, נִגְנֹב מִבֵּית אֲדֹנֶיךָ, כֶּסֶף, אוֹ זָהָב. 8 Behold, the money, which we found in our sacks' mouths, we brought back unto thee out of the land of Canaan; how then should we steal out of thy lord's house silver or gold?

13179 הֲשִׁיבֵנִי 4 Verb - Hiphil Infinitive construct | first person common singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b)

(Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Job 33:5, 32; Jer. 31:18; 38:26 ה
אִם־תּוּכַל הֲשִׁיבֵנִי; עֶרְכָה לְפָנַי, הִתְיַצָּבָה. 5 If thou canst, answer thou me, set thy words in order before me, stand forth.

13180 הֱשִׁיבַנִי 2 Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Ruth 1:21; Lam. 1:13 כא אֲנִי מְלֵאָה הָלַכְתִּי, וְרֵיקָם הֱשִׁיבַנִי יְהוָה; לָמָּה תִקְרֶאנָה לִי, נָעֳמִי, וַיהוָה עָנָה בִי, וְשַׁדַּי הֵרַע לִי. 21 I went out full, and the LORD hath brought me back home empty; why call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?'

13181 הַשִּׁיחוֹר 1 מִן־הַשִּׁיחוֹר Article | Noun proper - feminine singular Shihor orSihor = |dark|; 1) a river or canal on east border of Egypt and a branch of the Nile 7883 שִׁיחוֹר Jos. 13:3 ג מִן־הַשִּׁיחוֹר אֲשֶׁר עַל־פְּנֵי מִצְרַיִם, וְעַד גְּבוּל עֶקְרוֹן צָפוֹנָה--לַכְּנַעֲנִי, תֵּחָשֵׁב; חֲמֵשֶׁת סַרְנֵי פְלִשְׁתִּים, הָעַזָּתִי וְהָאַשְׁדּוֹדִי הָאֶשְׁקְלוֹנִי הַגִּתִּי, וְהָעֶקְרוֹנִי, וְהָעַוִּים. 3 from the Shihor, which is before Egypt, even unto the border of Ekron northward--which is counted to the Canaanites; the five lords of the Philistines: the Gazite, and the Ashdodite, the Ashkelonite, the Gittite, and the Ekronite; also the Avvim

13182 הַשִּׁילֹנִי 2 וּמִן־הַשִּׁילֹנִי Article | Noun proper - masculine singular Shilonite = seeShiloh |place of rest|; 1) an inhabitant ofShiloh 7888 שִׁילוֹנִי 1 Chr. 9:5; 2 Chr. 9:29 ה וּמִן־הַשִּׁילוֹנִי, עֲשָׂיָה הַבְּכוֹר וּבָנָיו. 5 And of the Shilonites: Asaiah the first-born and his sons.

13183 הַשִּׁילֹנִי 3 Article | Noun proper - masculine singular
Shilonite = seeShiloh |place of rest|; 1) an inhabitant ofShiloh 7888 שִׁילוֹנִי
1 Kings 11:29; 12:15; 15:29 כט וַיְהִי בָּעֵת הַהִיא, וְיָרָבְעָם יָצָא מִירוּשָׁלִָם; וַיִּמְצָא אֹתוֹ אֲחִיָּה
הַשִּׁילֹנִי הַנָּבִיא בַּדֶּרֶךְ, וְהוּא מִתְכַּסֶּה בְּשַׂלְמָה חֲדָשָׁה, וּשְׁנֵיהֶם לְבַדָּם, בַּשָּׂדֶה. 29 And it came
to pass at that time, when Jeroboam went out of Jerusalem, that the prophet Ahijah the
Shilonite found him in the way; now Ahijah had clad himself with a new garment; and they
two were alone in the field.

13184 הֵשִׁיקוּ 1 Verb - Hiphil Perfect - third common plural 1) to be
abundant (meaning probable) ; 1a) (Polel) to give abundance to ; 1b) (Hiphil) to overflow
7783 שׁוּק Joel 4:13/3:13 יג שִׁלְחוּ מַגָּל, כִּי בָשַׁל קָצִיר; בֹּאוּ רְדוּ, כִּי־מָלְאָה
גַּת־־הֵשִׁיקוּ הַיְקָבִים, כִּי רַבָּה רָעָתָם. 13 Put ye in the sickle, for the harvest is ripe; come,
tread ye, for the winepress is full, the vats overflow; for their wickedness is great.

13185 הַשִּׁיר 5 Article | Noun - masculine singular n m ; 1) song ;
1a) lyric song ; 1b) religious song ; 1c) song of Levitical choirs ; n f ; 2) song ; 2a) song, ode
7892 שִׁיר 2 Chr. 5:13; 23:13; Eccl. 12:4; Isa. 26:1; 30:29 יג וַאֲחֵיהֶם לְבֵית
אֲבוֹתֵיהֶם, מִיכָאֵל וּמְשֻׁלָּם וְשֶׁבַע וְיוֹרַי וְיַעְכָּן וְזִיעַ וָעֵבֶר־־שִׁבְעָה. {ס} 13 and their brethren
of their fathers' houses: Michael, and Meshullam, and Sheba, and Jorai, and Jacan, and Zia, and
Eber, seven. {S}

13186 הַשִּׁירָה 10 אֶת־הַשִּׁירָה Article | Noun - feminine singular
n m ; 1) song ; 1a) lyric song ; 1b) religious song ; 1c) song of Levitical choirs ; n f ; 2) song ;
2a) song, ode 7892 שִׁיר Exod. 15:1; Num. 21:17; Deut. 31:19, 21f, 30;
32:44; 2 Sam. 22:1; Psalms 18:1 א אָז יָשִׁיר־מֹשֶׁה וּבְנֵי יִשְׂרָאֵל אֶת־הַשִּׁירָה הַזֹּאת, לַיהוָה,
וַיֹּאמְרוּ, {ר} לֵאמֹר: {ס} אָשִׁירָה לַיהוָה כִּי־גָאֹה גָּאָה, {ס} סוּס {ר} וְרֹכְבוֹ רָמָה בַיָּם. {ס}
1 Then sang Moses and the children of Israel this song unto the LORD, and spoke, saying: I
will sing unto the LORD, for He is highly exalted; the horse and his rider hath He thrown into
the sea.

13187 הַשִּׁירִים 1 Article | Noun - masculine plural n m ; 1) song ;
1a) lyric song ; 1b) religious song ; 1c) song of Levitical choirs ; n f ; 2) song ; 2a) song, ode
7892 שִׁיר Song of Songs Cant. 1:1 א שִׁיר הַשִּׁירִים, אֲשֶׁר לִשְׁלֹמֹה.
1 The song of songs, which is Solomon's.

13188 הַשֹּׁכֵב 2 Article | Verb - Qal Participle - masculine plural 1)
to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual
relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain
with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ;
1e) (Hophal) to be laid 7901 שָׁכַב Deut. 22:22, 29 כב כִּי־יִמָּצֵא אִישׁ
שֹׁכֵב עִם־אִשָּׁה בְעֻלַת־בַּעַל, וּמֵתוּ גַּם־שְׁנֵיהֶם־־הָאִישׁ הַשֹּׁכֵב עִם־הָאִשָּׁה, וְהָאִשָּׁה; וּבִעַרְתָּ הָרָע,
מִיִּשְׂרָאֵל. {ס} 22 If a man be found lying with a woman married to a husband, then
they shall both of them die, the man that lay with the woman, and the woman; so shalt thou
put away the evil from Israel. {S}

13189 הַשְׁכֵּב 1 Verb - Hiphil Infinitive Absolute 1) to lie down ; 1a)
(Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to

lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid
7901 שָׁכַב 2 Sam. 8:2 ב וַיַּךְ אֶת־מוֹאָב, וַיְמַדְּדֵם בַּחֶבֶל הַשְׁכֵּב אוֹתָם אַרְצָה,
וַיְמַדֵּד שְׁנֵי־חֲבָלִים לְהָמִית, וּמְלֹא הַחֶבֶל לְהַחֲיוֹת; וַתְּהִי מוֹאָב לְדָוִד, לַעֲבָדִים נֹשְׂאֵי מִנְחָה.
2 And he smote Moab, and measured them with the line, making them to lie down on the ground; and he measured two lines to put to death, and one full line to keep alive. And the Moabites became servants to David, and brought presents.

13190 הַשֹּׁכְבִים 1 Article | Verb - Qal Participle - masculine plural 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid 7901 שָׁכַב Amos 6:4 ד הַשֹּׁכְבִים עַל־מִטּוֹת
שֵׁן, וּסְרֻחִים עַל־עַרְשׂוֹתָם; וְאֹכְלִים כָּרִים מִצֹּאן, וַעֲגָלִים מִתּוֹךְ מַרְבֵּק. 4 That lie upon beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall;

13191 הַשְּׁכוּנֵי 1 Article | Verb - Qal Passive Participle - masculine plural construct 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide 7931 שָׁכַן Jdg. 8:11 יא וַיַּעַל גִּדְעוֹן,
דֶּרֶךְ הַשְּׁכוּנֵי בָאֳהָלִים, מִקֶּדֶם לְנֹבַח, וְיָגְבֳּהָה; וַיַּךְ, אֶת־הַמַּחֲנֶה, וְהַמַּחֲנֶה, הָיָה בֶטַח. 11 And Gideon went up by the way of them that dwelt in tents on the east of Nobah and Jogbehah, and smote the host; for the host was secure.

13192 הֲשָׁכַח 1 Verb - Qal Perfect - third person masculine singular
1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to make or cause to forget ; 1e) (Hithpael) to be forgotten 7911 שָׁכַח Psalm 77:10/9 י הֲשָׁכַח חַנּוֹת
אֵל; אִם-קָפַץ בְּאַף, רַחֲמָיו סֶלָה. 10 Hath God forgotten to be gracious? Hath He in anger shut up his compassions?' Selah

13193 הַשְּׁכֵחִים 1 Article | Adjective - masculine plural 1) forgetting, forgetful, forget 7913 שְׁכֵחִים Isa. 65:11 יא וְאַתֶּם עֹזְבֵי
יְהוָה, הַשְּׁכֵחִים אֶת־הַר קָדְשִׁי--הַעֹרְכִים לַגַּד שֻׁלְחָן, וְהַמְמַלְאִים לַמְנִי מִמְסָךְ. 11 But ye that forsake the LORD, that forget My holy mountain, that prepare a table for Fortune, and that offer mingled wine in full measure unto Destiny,

13194 הַשְׁכַּחְנָה 1 Verb - Hiphil Perfect - first common plural 1) to find ; 1a) (Aphel) to find ; 1b) (Ithp'al) to be found 7912 שְׁכַח Dan. 6:6
ו אֱדַיִן גֻּבְרַיָּא אִלֵּךְ, אָמְרִין, דִּי לָא נְהַשְׁכַּח לְדָנִיֵּאל דְּנָה, כָּל־עִלָּה; לָהֵן, הַשְׁכַּחְנָא עֲלוֹהִי בְּדָת
אֱלָהֵהּ. {ס} 6 Then said these men: 'We shall not find any occasion against this Daniel, except we find it against him in the matter of the law of his God.' {S}

13195 הַשְׁכַּחַת 1 דִּי־הַשְׁכַּחַת Verb - Hiphil Perfect - first person common singular 1) to find ; 1a) (Aphel) to find ; 1b) (Ithp'al) to be found

7912 שְׁכַח Dan. 2:25 כה אֱדַיִן אַרְיוֹךְ בְּהִתְבְּהָלָה, הַנְעֵל לְדָנִיֵּאל קֳדָם מַלְכָּא;
וְכֵן אֲמַר־לֵהּ, דִּי־הַשְׁכַּחַת גְּבַר מִן־בְּנֵי גָלוּתָא דִּי יְהוּד, דִּי פִשְׁרָא, לְמַלְכָּא יְהוֹדַע. 25 Then
Arioch brought in Daniel before the king in haste, and said thus unto him: 'I have found a man of the children of the captivity of Judah, that will make known unto the king the interpretation.'

13196 הַשְׁכַחְתֶּם 1 Verb - Qal Perfect - second person masculine plural
1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to make or cause to forget ; 1e) (Hithpael) to be forgotten 7911 שָׁכַח Jeremiah 44:9 ט הֲשְׁכַחְתֶּם
אֶת־רָעוֹת אֲבוֹתֵיכֶם וְאֶת־רָעוֹת מַלְכֵי יְהוּדָה, וְאֵת רָעוֹת נָשָׁיו, וְאֵת רָעֹתֵכֶם, וְאֵת רָעֹת נְשֵׁיכֶם־־אֲשֶׁר
עָשׂוּ בְּאֶרֶץ יְהוּדָה, וּבְחֻצוֹת יְרוּשָׁלִָם. 9 Have ye forgotten the wicked deeds of your fathers, and the wicked deeds of the kings of Judah, and the wicked deeds of their wives, and your own wicked deeds, and the wicked deeds of your wives, which they committed in the land of Judah, and in the streets of Jerusalem?

13197 הִשְׁכִּיבָה 1 Verb - Hiphil Perfect - third person feminine singular
1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid 7901 שָׁכַב 1 Kings 3:20 כ וַתָּקָם
בְּתוֹךְ הַלַּיְלָה וַתִּקַּח אֶת־בְּנִי מֵאֶצְלִי, וַאֲמָתְךָ יְשֵׁנָה, וַתַּשְׁכִּיבֵהוּ, בְּחֵיקָהּ; וְאֶת־בְּנָהּ הַמֵּת, הִשְׁכִּיבָה
בְחֵיקִי. 20 And she arose at midnight, and took my son from beside me, while thy handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.

13198 הַשְׁכֵּים 3 Verb - Hiphil Infinitive Absolute 1) to rise or start early ; 1a) (Hiphil) ; 1a1) to rise early, make an early start ; 1a2) early (as adverb)
7925 שָׁכַם Prov. 27:14; Jer. 35:15; 44:4 יד מְבָרֵךְ רֵעֵהוּ, בְּקוֹל גָּדוֹל--בַּבֹּקֶר
הַשְׁכֵּים: קְלָלָה, תֵּחָשֶׁב לוֹ. 14 He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him.

13199 הִשְׁכִּימוּ 1 Verb - Hiphil Perfect - third common plural 1) to rise or start early ; 1a) (Hiphil) ; 1a1) to rise early, make an early start ; 1a2) early (as adverb) 7925 שָׁכַם Zeph. 3:7 ז אָמַרְתִּי אַךְ־תִּירְאִי אוֹתִי, תִּקְחִי מוּסָר,
וְלֹא־יִכָּרֵת מְעוֹנָהּ, כֹּל אֲשֶׁר־פָּקַדְתִּי עָלֶיהָ; אָכֵן הִשְׁכִּימוּ הִשְׁחִיתוּ, כֹּל עֲלִילוֹתָם. 7 I said:
'Surely thou wilt fear Me, thou wilt receive correction; so her dwelling shall not be cut off, despite all that I have visited upon her'; but they betimes corrupted all their doings.

13200 הַשְׁכִּירֻהוּ 1 Verb - Hiphil Imperative - masculine plural | third person masculine singular 1) to be or become drunk or drunken, be intoxicated ; 1a) (Qal) to become drunken ; 1b)(Piel) to make drunken, cause to be drunk ; 1c) (Hiphil) to cause to be drunk ; 1d) (Hithpael) to make oneself drunk 7937 שָׁכַר
Jeremiah 48:26 כו הַשְׁכִּירֻהוּ, כִּי עַל־יְהוָה הִגְדִּיל; וְסָפַק מוֹאָב בְּקִיאוֹ, וְהָיָה לִשְׂחֹק גַּם־הוּא.
26 Make ye him drunken, for he magnified himself against the LORD; and Moab shall wallow in his vomit, and he also shall be in derision.

13201 הַשְׁכֵּם 12 Verb - Hiphil Infinitive Absolute 1) to rise or start
early ; 1a) (Hiphil) ; 1a1) to rise early, make an early start ; 1a2) early (as adverb)
7925 שָׁכַם Exod. 8:16; 9:13; 1 Sam. 17:16; 29:10; 2 Chr. 36:15; Jer. 7:13, 25; 11:7;
25:4; 29:19; 32:33; 35:14 טז וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, הַשְׁכֵּם בַּבֹּקֶר וְהִתְיַצֵּב לִפְנֵי פַרְעֹה־־הִנֵּה,
יוֹצֵא הַמָּיְמָה; וְאָמַרְתָּ אֵלָיו, כֹּה אָמַר יְהוָה, שַׁלַּח עַמִּי, וְיַעַבְדֻנִי. 16 And the LORD said unto
Moses: 'Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the
water; and say unto him: Thus saith the LORD: Let My people go, that they may serve Me.

13202 הַשִּׁכְמִי 1 Article | Noun proper - masculine singular
Shechemites = |shoulder|; 1) descendants ofShechem 7930 שִׁכְמִי Num.
26:31 לא וְאַשְׂרִיאֵל--מִשְׁפַּחַת, הָאַשְׂרְאֵלִי; וְשֶׁכֶם, מִשְׁפַּחַת הַשִּׁכְמִי. 31 and of Asriel,
the family of the Asrielites; and of Shechem, the family of the Shechemites;

13203 הַשֹּׁכֵן 2 Article | Verb - Qal Participle - masculine plural 1)
to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2)
to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or
cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to
dwell or abide 7931 שָׁכַן Lev. 16:16; Isa. 8:18 טז וְכִפֶּר עַל-הַקֹּדֶשׁ,
מִטֻּמְאֹת בְּנֵי יִשְׂרָאֵל, וּמִפִּשְׁעֵיהֶם, לְכָל-חַטֹּאתָם; וְכֵן יַעֲשֶׂה, לְאֹהֶל מוֹעֵד, הַשֹּׁכֵן אִתָּם, בְּתוֹךְ טֻמְאֹתָם.
16 And he shall make atonement for the holy place, because of the uncleannesses of the
children of Israel, and because of their transgressions, even all their sins; and so shall he do for
the tent of meeting, that dwelleth with them in the midst of their uncleannesses.

13204 הַשְּׁכֵנוֹת 1 Article | Noun - feminine plural 1) inhabitant,
neighbour ; 1a) inhabitant ; 1b) neighbour 7934 שָׁכֵן Ruth 4:17 יז
וַתִּקְרֶאנָה לוֹ הַשְּׁכֵנוֹת שֵׁם לֵאמֹר, יֻלַּד־בֵּן לְנָעֳמִי; וַתִּקְרֶאנָה שְׁמוֹ עוֹבֵד, הוּא אֲבִי־יִשַׁי אֲבִי דָוִד. {פ}
17 And the women her neighbours gave it a name, saying: 'There is a son born to Naomi'; and
they called his name Obed; he is the father of Jesse, the father of David. {P}

13205 הַשֹּׁכְנִים 1 Article | Verb - Qal Participle - masculine plural 1)
to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2)
to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or
cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to
dwell or abide 7931 שָׁכַן Jer. 25:24 כד וְאֵת, כָּל־מַלְכֵי עֲרָב; וְאֵת כָּל־
מַלְכֵי הָעֶרֶב, הַשֹּׁכְנִים בַּמִּדְבָּר. 24 and all the kings of Arabia, and all the kings of the
mingled people that dwell in the wilderness;

13206 הַשֵּׁכָר 1 מִן־הַשֵּׁכָר Article | Noun - masculine singular
1) strong drink, intoxicating drink, fermented or intoxicating liquor 7941 שֵׁכָר
Isa. 28:7 ז וְגַם־אֵלֶּה בַּיַּיִן שָׁגוּ, וּבַשֵּׁכָר תָּעוּ: כֹּהֵן וְנָבִיא שָׁגוּ בַשֵּׁכָר נִבְלְעוּ מִן־הַיַּיִן, תָּעוּ מִן־
הַשֵּׁכָר, שָׁגוּ בָּרֹאֶה, פָּקוּ פְּלִילִיָּה. 7 But these also reel through wine, and stagger through
strong drink; the priest and the prophet reel through strong drink, they are confused because
of wine, they stagger because of strong drink; they reel in vision, they totter in judgment.

13207 הַשַּׁל 1 עַל־הַשַּׁל Article | Noun - masculine singular 1)
error, fault ; 1a) meaning uncertain 7944 שַׁל 2 Sam. 6:7 ז וַיִּחַר־אַף
יְהוָה בְּעֻזָּה, וַיַּכֵּהוּ שָׁם הָאֱלֹהִים עַל־הַשַּׁל; וַיָּמָת שָׁם, עִם אֲרוֹן הָאֱלֹהִים. 7 And the anger of

the LORD was kindled against Uzzah; and God smote him there for his error; and there he
died by the ark of God.
13208 הַשְּׁלַבִּים 3 Article | Noun - masculine plural 1) joinings (of
bases) 7948 שְׁלַבִּים 1 Kings 7:28f כח וְזֶה מַעֲשֵׂה הַמְּכוֹנָה, מִסְגְּרֹת
לָהֶם; וּמִסְגְּרֹת, בֵּין הַשְּׁלַבִּים. 28 And the work of the bases was on this manner: they had
borders; and there were borders between the stays;
13209 הַשָּׁלֶג 2 Article | Noun - masculine singular 1) snow
7950 שָׁלֶג 2 Sam. 23:20; 1 Chr. 11:22 כ וּבְנָיָהוּ בֶן־יְהוֹיָדָע בֶּן־אִישׁ־חי (חַיִל)
רַב־פְּעָלִים, מִקַּבְצְאֵל; הוּא הִכָּה, אֵת שְׁנֵי אֲרִאֵל מוֹאָב, וְהוּא יָרַד וְהִכָּה אֶת־האריה (הָאֲרִי) בְּתוֹךְ
הַבֹּאר, בְּיוֹם הַשָּׁלֶג. 20 And Benaiah the son of Jehoiada, the son of a valiant man of
Kabzeel, who had done mighty deeds, he smote the two altar-hearths of Moab; he went down
also and slew a lion in the midst of a pit in time of snow;
13210 הַשָּׁלוֹם 4 Article | Number - feminine singular 1) three,
triad ; 1a) 3, 300, third 7969 שָׁלוֹשׁ 2 Kings 9:22; Jer. 25:37; 33:9; Zech.
8:12 כב וַיְהִי, כִּרְאוֹת יְהוֹרָם אֶת־יֵהוּא, וַיֹּאמֶר, הֲשָׁלוֹם יֵהוּא; וַיֹּאמֶר, מָה הַשָּׁלוֹם--עַד־זְנוּנֵי
אִיזֶבֶל אִמְּךָ וּכְשָׁפֶיהָ, הָרַבִּים. 22 And it came to pass, when Joram saw Jehu, that he said:
'Is it peace, Jehu?' And he answered: 'What peace, so long as the harlotries of thy mother
Jezebel and her witchcrafts are so many?'
13211 הֲשָׁלוֹם 14 Article | Noun - masculine singular 1)
completeness, soundness, welfare, peace ; 1a) completeness (in number) ; 1b) safety,
soundness (in body) ; 1c) welfare, health, prosperity ; 1d) peace, quiet, tranquillity,
contentment ; 1e) peace, friendship ; 1e1) of human relationships ; 1e2) with God especially
in covenant relationship ; 1f) peace (from war) ; 1g) peace (as adjective) 7965
שָׁלוֹם Gen. 29:6; 43:27; 2 Sam. 18:32; 20:9; 1 Kings 2:13; 2 Kings 4:26; 5:21; 9:11, 17f,
22, 31 ו וַיֹּאמֶר לָהֶם, הֲשָׁלוֹם לוֹ; וַיֹּאמְרוּ שָׁלוֹם--וְהִנֵּה רָחֵל בִּתּוֹ, בָּאָה עִם־הַצֹּאן. 6
And he said unto them: 'Is it well with him?' And they said: 'It is well; and, behold, Rachel his
daughter cometh with the sheep.'
13212 הַשִּׁלֹנִי 1 Article | Noun proper - masculine singular
Shilonite = seeShiloh |place of rest|; 1) an inhabitant ofShiloh 7888 שִׁילוֹנִי
2 Chr. 10:15 טו וְלֹא־שָׁמַע הַמֶּלֶךְ, אֶל־הָעָם: כִּי־הָיְתָה נְסִבָּה, מֵעִם הָאֱלֹהִים--לְמַעַן הָקִים
יְהוָה אֶת־דְּבָרוֹ אֲשֶׁר דִּבֶּר בְּיַד אֲחִיָּהוּ הַשִּׁלוֹנִי, אֶל־יָרָבְעָם בֶּן־נְבָט. 15 So the king
hearkened not unto the people; for it was brought about of God, that the LORD might establish
His word, which He spoke by the hand of Ahijah the Shilonite to Jeroboam the son of Nebat.
13213 הַשְּׁלוֹשָׁה 4 Article | Number - masculine singular 1) three,
triad ; 1a) 3, 300, third 7969 שָׁלוֹשׁ 1 Chr. 11:20f, 25 כ וְאַבְשַׁי אֲחִי־
יוֹאָב, הוּא הָיָה רֹאשׁ הַשְּׁלוֹשָׁה, וְהוּא עוֹרֵר אֶת־חֲנִיתוֹ, עַל־שְׁלֹשׁ מֵאוֹת חָלָל; ולא־ (וְלוֹ־) שֵׁם,
בַּשְּׁלוֹשָׁה. 20 And Abishai, the brother of Joab, he was chief of the three; for he lifted up
his spear against three hundred and slew them, and had a name among the three.
13214 הַשְּׁלוֹשִׁים 4 הַשָּׁלִישִׁיםkethib; Article | Number - common
plural 1) thirty, thirtieth 7970 שְׁלוֹשִׁים 1 Chr. 11:11, 15, 25; 12:19
יט וְרוּחַ לָבְשָׁה, אֶת־עֲמָשַׂי רֹאשׁ השלושים (הַשָּׁלִישִׁים), לְךָ דָוִיד וְעִמְּךָ בֶן־יִשַׁי, שָׁלוֹם שָׁלוֹם לְךָ

וְשָׁלוֹם לְעֹזְרֶךָ כִּי עֲזָרְךָ אֱלֹהֶיךָ; וַיְקַבְּלֵם דָּוִיד, וַיִּתְּנֵם בְּרָאשֵׁי הַגְּדוּד. {פ} 19 Then the spirit clothed Amasai, who was chief of the captains: Thine are we, David, and on thy side, thou son of Jesse; peace, peace be unto thee, and peace be to thy helpers; for thy God helpeth thee. Then David received them, and made them captains of the band. {P}

13215 הַשָּׁלַח 1 Article | Noun - masculine singular 1) snow
7950 שָׁלֶג Neh. 4:11 יא דְּנָה, פַּרְשֶׁגֶן אִגַּרְתָּא, דִּי שְׁלַחוּ עֲלוֹהִי, עַל-אַרְתַּחְשַׁשְׂתְּא מַלְכָּא--עבדיך (עַבְדָךְ) אֱנָשׁ עֲבַר-נַהֲרָה, וּכְעֶנֶת. {פ} 11 this is the copy of the letter that they sent unto him, even unto Artaxerxes the king--thy servants the men beyond the River--and now {P}

13216 הַשִּׁלֹחַ 1 Article | Noun proper - feminine singular Shiloah orSiloah = |sent|; 1) a fountain just southeast of Jerusalem 7975 שִׁלֹחַ Isa. 8:6 ו יַעַן, כִּי מָאַס הָעָם הַזֶּה, אֵת מֵי הַשִּׁלֹחַ, הַהֹלְכִים לְאַט; וּמְשׂוֹשׂ אֶת־רְצִין, וּבֶן־רְמַלְיָהוּ.
6 Forasmuch as this people hath refused the waters of Shiloah that go softly, and rejoiceth with Rezin and Remaliah's son;

13217 הַשֶּׁלַח 2 Article | Noun - masculine singular Shiloah orSiloah = |sent|; 1) a fountain just southeast of Jerusalem 7975 שִׁלֹחַ Neh. 3:15; Joel 2:8 טו וְאֵת שַׁעַר הָעַיִן הֶחֱזִיק שַׁלּוּן בֶּן-כָּל-חֹזֶה, שַׂר פֶּלֶךְ הַמִּצְפָּה--הוּא יִבְנֶנּוּ וִיטַלְלֶנּוּ, ויעמידו (וְיַעֲמִיד) דַּלְתֹתָיו מַנְעֻלָיו וּבְרִיחָיו; וְאֵת חוֹמַת בְּרֵכַת הַשֶּׁלַח, לְגַן-הַמֶּלֶךְ, וְעַד-הַמַּעֲלוֹת, הַיּוֹרְדוֹת מֵעִיר דָּוִיד. {ס} 15 And the fountain gate repaired Shallun the son of Colhozeh, the ruler of the district of Mizpah; he built it, and covered it, and set up the doors thereof, the bolts thereof, and the bars thereof, and the wall of the pool of Shelah by the king's garden, even unto the stairs that go down from the city of David. {S}

13218 הַשֹּׁלֵחַ 5 Article | Verb - Qal Participle - masculine plural 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח 2 Kings 22:18; 2 Chr. 34:26; Psalms 147:15; Isa. 18:2; Jer. 37:7 יח וְאֶל־מֶלֶךְ יְהוּדָה, הַשֹּׁלֵחַ אֶתְכֶם לִדְרֹשׁ אֶת־יְהוָה, כֹּה תֹאמְרוּ, אֵלָיו: כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, הַדְּבָרִים אֲשֶׁר שָׁמָעְתָּ.
18 But unto the king of Judah, who sent you to inquire of the LORD, thus shall ye say to him: Thus saith the LORD, the God of Israel: As touching the words which thou hast heard,

13219 הַשֻּׁלְחָן 23 אֶת־הַשֻּׁלְחָן Article | Noun - masculine singular 1) table ; 1a) table ; 1a1) of king's table, private use, sacred uses 7979 שֻׁלְחָן Exod. 25:27f, 30; 26:35; 30:27; 31:8; 35:13; 37:10, 14ff; 39:36; 40:4, 22, 24; Lev. 24:6; 1 Sam. 20:34; 1 Kings 7:48; 13:20; 2 Chr. 13:11; Isa. 21:5; Ezek. 41:22 ז אַבְנֵי־שֹׁהַם, וְאַבְנֵי מִלֻּאִים, לָאֵפֹד, וְלַחֹשֶׁן. 7 onyx stones, and stones to be set, for the ephod, and for the breastplate.

13220 הַשֻּׁלְחָנוֹת 2 Article | Noun - masculine plural 1) table ; 1a) table ; 1a1) of king's table, private use, sacred uses 7979 שֻׁלְחָן 2 Chr. 4:19; Ezek. 40:43 יט וּבְנֵי, אֵשֶׁת הוֹדִיָּה־־אֲחוֹת נַחַם, אֲבִי קְעִילָה הַגַּרְמִי; וְאֶשְׁתְּמֹעַ, הַמַּעֲכָתִי.

19 And the sons of the wife of Hodiah, the sister of Naham, were the father of Keilah the Garmite, and Eshtemoa the Maacathite.

13221 הַשְּׁלָטִים 3 וְאֶת־הַשְּׁלָטִים Article | Noun - masculine plural
1) shield 7982 שְׁלָטִים 2 Kings 11:10; 2 Chr. 23:9; Jer. 51:11 י וַיִּתֵּן
הַכֹּהֵן לְשָׂרֵי המאיות (הַמֵּאוֹת), אֶת־הַחֲנִית וְאֶת־הַשְּׁלָטִים, אֲשֶׁר, לַמֶּלֶךְ דָּוִד--אֲשֶׁר, בְּבֵית יְהוָה.
10 And the priest delivered to the captains over hundreds the spear and shields that had been king David's, which were in the house of the LORD.

13222 הַשַּׁלִּיט 2 Article | Adjective - masculine singular 1) having mastery, domineering, master ; 1a) having mastery ; 1a1) ruler (subst) ; 1b) domineering, imperious 7989 שַׁלִּיט Gen. 42:6; Eccl. 10:5 ו וְיוֹסֵף, הוּא הַשַּׁלִּיט עַל־
הָאָרֶץ--הוּא הַמַּשְׁבִּיר, לְכָל־עַם הָאָרֶץ; וַיָּבֹאוּ אֲחֵי יוֹסֵף, וַיִּשְׁתַּחֲווּ־לוֹ אַפַּיִם אָרְצָה. 6 And Joseph was the governor over the land; he it was that sold to all the people of the land. And Joseph's brethren came, and bowed down to him with their faces to the earth.

13223 הִשְׁלִיכָה 1 Verb - Hiphil Perfect - third person feminine singular
1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) 7993 שָׁלַךְ
2 Sam. 11:21 כא מִי־הִכָּה אֶת־אֲבִימֶלֶךְ בֶּן־יְרֻבֶּשֶׁת, הֲלוֹא־אִשָּׁה הִשְׁלִיכָה עָלָיו פֶּלַח רֶכֶב מֵעַל
הַחוֹמָה וַיָּמָת בְּתֵבֵץ, לָמָּה נִגַּשְׁתֶּם, אֶל־הַחוֹמָה; וְאָמַרְתָּ--גַּם עַבְדְּךָ אוּרִיָּה הַחִתִּי, מֵת. 21 who smote Abimelech the son of Jerubbesheth? did not a woman cast an upper millstone upon him from the wall, that he died at Thebez? why went ye so nigh the wall? then shalt thou say: Thy servant Uriah the Hittite is dead also.'

13224 הַשְׁלִיכֵהוּ 2 Verb - Hiphil Imperative - masculine singular | third person masculine singular 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) 7993 שָׁלַךְ Exod. 4:3; Zech. 11:13 ג וַיֹּאמֶר הַשְׁלִיכֵהוּ
אַרְצָה, וַיַּשְׁלִכֵהוּ אַרְצָה וַיְהִי לְנָחָשׁ; וַיָּנָס מֹשֶׁה, מִפָּנָיו. 3 And He said: 'Cast it on the ground.' And he cast it on the ground, and it became a serpent; and Moses fled from before it.

13225 הַשְׁלִיכוּ 3 Verb - Hiphil Imperative - masculine plural 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) 7993 שָׁלַךְ
Gen. 37:22; Ezek. 18:31; 20:7 כב וַיֹּאמֶר אֲלֵהֶם רְאוּבֵן, אַל־תִּשְׁפְּכוּ־דָם--הַשְׁלִיכוּ אֹתוֹ אֶל־
הַבּוֹר הַזֶּה אֲשֶׁר בַּמִּדְבָּר, וְיָד אַל־תִּשְׁלְחוּ־בוֹ: לְמַעַן, הַצִּיל אֹתוֹ מִיָּדָם, לַהֲשִׁיבוֹ, אֶל־אָבִיו. 22 And Reuben said unto them: 'Shed no blood; cast him into this pit that is in the wilderness, but lay no hand upon him'--that he might deliver him out of their hand, to restore him to his father.

13226 הִשְׁלִיכוּ 4 אֲשֶׁר־הִשְׁלִיכוּ Verb - Hiphil Perfect - third common plural 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be

cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph)
7993 שָׁלַךְ 2 Kings 7:15; Jer. 9:18; 38:9; Ezek. 20:8 טו וַיֵּלְכוּ אַחֲרֵיהֶם, עַד־
הַיַּרְדֵּן, וְהִנֵּה כָל־הַדֶּרֶךְ מְלֵאָה בְגָדִים וְכֵלִים, אֲשֶׁר־הִשְׁלִיכוּ אֲרָם בהחפזם (בְּחָפְזָם); וַיָּשֻׁבוּ,
הַמַּלְאָכִים, וַיַּגִּדוּ, לַמֶּלֶךְ. 15 And they went after them unto the Jordan; and, lo, all the way was full of garments and vessels, which the Arameans had cast away in their haste. And the messengers returned, and told the king.

13227 הִשְׁלִיכוּ 1 עַד־הִשְׁלִיכוּ Verb - Hiphil Infinitive construct | third person masculine singular 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) 7993 שָׁלַךְ Jer. 52:3 ג כִּי עַל־אַף יְהוָה, הָיְתָה בִּירוּשָׁלִַם
וִיהוּדָה, עַד־הִשְׁלִיכוֹ אוֹתָם, מֵעַל פָּנָיו; וַיִּמְרֹד צִדְקִיָּהוּ, בְּמֶלֶךְ בָּבֶל. 3 For through the anger of the LORD did it come to pass in Jerusalem and Judah, until He had cast them out from His presence. And Zedekiah rebelled against the king of Babylon.

13228 הִשְׁלִיכָם 2 וְלֹא־הִשְׁלִיכָם Verb - Hiphil Perfect - third person masculine singular | third person masculine plural 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) 7993 שָׁלַךְ 2 Kings 13:23; 17:20
כג וַיָּחָן יְהוָה אֹתָם וַיְרַחֲמֵם, וַיִּפֶן אֲלֵיהֶם, לְמַעַן בְּרִיתוֹ, אֶת־אַבְרָהָם יִצְחָק וְיַעֲקֹב; וְלֹא אָבָה הַשְׁחִיתָם,
וְלֹא־הִשְׁלִיכָם מֵעַל־פָּנָיו עַד־עָתָּה. 23 But the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of His covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither hath He cast them from His presence until now.

13229 הִשְׁלִיךְ 6 אוֹ־הִשְׁלִיךְ Verb - Hiphil Perfect - third person masculine singular 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph)
7993 שָׁלַךְ Num. 35:20, 22; Jos. 10:11; Jer. 41:9; Lam. 2:1; Amos 8:3 כ
וְאִם־בְּשִׂנְאָה, יֶהְדֳּפֶנּוּ, אוֹ־הִשְׁלִיךְ עָלָיו בִּצְדִיָּה, וַיָּמֹת. 20 And if he thrust him of hatred, or hurled at him any thing, lying in wait, so that he died;

13230 הִשְׁלִימָה 2 כִּי־הִשְׁלִימָה Verb - Hiphil Perfect - third person feminine singular 1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be at peace ; 1a2) peacefulone (participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c) (Hiphil) ; 1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in peace ; 2) to be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ; 2a2) to be sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ; 2b3) to make whole or good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to requite, recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be requited ; 2d) (Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of 7999
שָׁלַם Jos. 10:4; 11:19 ד עֲלוּ־אֵלַי וְעִזְרֻנִי, וְנַכֶּה אֶת־גִּבְעוֹן: כִּי־הִשְׁלִימָה אֶת־יְהוֹשֻׁעַ,

וְאֶת־בְּנֵי יִשְׂרָאֵל. 4 'Come up unto me, and help me, and let us smite Gibeon; for it hath
made peace with Joshua and with the children of Israel.'
13231 הִשְׁלִימוּ 1 Verb - Hiphil Perfect - third common plural 1) to
be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be at peace ; 1a2) peacefulone
(participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c) (Hiphil) ; 1c1) to make
peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in peace ; 2) to be complete,
be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ; 2a2) to be sound, be
uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ; 2b3) to make whole or
good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to requite, recompense,
reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be requited ; 2d) (Hiphil) ;
2d1) to complete, perform ; 2d2) to make an end of 7999 שָׁלַם Jos. 10:1
א וַיְהִי כִשְׁמֹעַ אֲדֹנִי־צֶדֶק מֶלֶךְ יְרוּשָׁלִַם, כִּי־לָכַד יְהוֹשֻׁעַ אֶת־הָעַי וַיַּחֲרִימָהּ--כַּאֲשֶׁר עָשָׂה לִירִיחוֹ
וּלְמַלְכָּהּ, כֵּן־עָשָׂה לָעַי וּלְמַלְכָּהּ; וְכִי הִשְׁלִימוּ יֹשְׁבֵי גִבְעוֹן, אֶת־יִשְׂרָאֵל, וַיִּהְיוּ, בְּקִרְבָּם. 1 Now
it came to pass, when Adoni-zedek king of Jerusalem heard how Joshua had taken Ai, and had
utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king;
and how the inhabitants of Gibeon had made peace with Israel, and were among them;
13232 הַשָּׁלִשׁ 3 Article | Noun - masculine singular 1) third part ;
1a) name of a measure ; 2) a musical instrument ; 2a) maybe three-stringed, triangular shape,
or three-barred ; 2b) perhaps a sistrum or triangle ; 3) shield carrier, adjutant, officer, captain
7991 שָׁלִישׁ 2 Kings 7:2, 17, 19; ב וַיַּעַן הַשָּׁלִישׁ אֲשֶׁר־לַמֶּלֶךְ נִשְׁעָן עַל־יָדוֹ אֶת־
אִישׁ הָאֱלֹהִים, וַיֹּאמַר, הִנֵּה יְהוָה עֹשֶׂה אֲרֻבּוֹת בַּשָּׁמַיִם, הֲיִהְיֶה הַדָּבָר הַזֶּה; וַיֹּאמֶר, הִנְּכָה רֹאֶה בְּעֵינֶיךָ,
וּמִשָּׁם, לֹא תֹאכֵל. {פ} 2 Then the captain on whose hand the king leaned answered the
man of God, and said: 'Behold, if the LORD should make windows in heaven, might this thing
be?' And he said: 'Behold, thou shalt see it with thine eyes, but shalt not eat thereof.' {P}
13233 הַשְּׁלִישִׁי 47 Article | Number - ordinal masculine singular 1)
third,one third, third part, third time ; 1a) ordinal number 7992 שְׁלִישִׁי
Gen. 2:14; 22:4; 31:22; 32:20; 34:25; 40:20; 42:18; Exod. 19:1, 11, 16; 28:19; 39:12; Lev. 7:17f;
19:6f; Num. 7:24; 19:12, 19; 29:20; 31:19; Jos. 9:17; 19:10; Jdg. 20:30; 1 Sam. 30:1; 2 Sam.
1:2; 1 Kings 3:18; 12:12; 2 Kings 1:13; 20:5, 8; 1 Chr. 2:13; 8:1; 23:19; 24:8, 23; 26:2; 27:5; 2
Chr. 15:10; Est. 5:1; 8:9; Jer. 38:14; Hos. 6:2 יד וְשֵׁם הַנָּהָר הַשְּׁלִישִׁי חִדֶּקֶל, הוּא הַהֹלֵךְ
קִדְמַת אַשּׁוּר; וְהַנָּהָר הָרְבִיעִי, הוּא פְרָת. 14 And the name of the third river is Tigris; that
is it which goeth toward the east of Asshur. And the fourth river is the Euphrates
13234 הַשָּׁלִשִׁים 2 שָׁלִישׁkethibהַשְּׁלֹשִׁים / מִן־הַשְּׁלוֹשִׁים ; Adjective
both plural absolute kethib 1) third part ; 1a) name of a measure ; 2) a musical
instrument ; 2a) maybe three-stringed, triangular shape, or three-barred ; 2b) perhaps a
sistrum or triangle ; 3) shield carrier, adjutant, officer, captain 7991 שְׁלֹשִׁים;
השלושים 1 Chr. 11:11, (15, 25); 12:19 יא וְאֵלֶּה מִסְפַּר הַגִּבֹּרִים, אֲשֶׁר
לְדָוִיד: יָשָׁבְעָם בֶּן־חַכְמוֹנִי, ראש השלושים (הַשָּׁלִישִׁים)--הוּא־עוֹרֵר אֶת־חֲנִיתוֹ עַל־שְׁלֹשׁ־מֵאוֹת חָלָל,
בְּפַעַם אֶחָת. 11 And this is the number of the mighty men whom David had: Jashobeam,
the son of a Hachmonite, the chief of the captains; he lifted up his spear against three hundred
and slew them at one time.

13235 הַשְּׁלִישִׁית 5 Article | Number - ordinal feminine singular 1)
third,one third, third part, third time ; 1a) ordinal number 7992 שְׁלִישִׁי 1
Kings 18:1; 22:2; 2 Kings 19:29; Job 42:14; Isa. 37:30 א וַיְהִי, יָמִים רַבִּים, וּדְבַר־יְהוָה הָיָה
אֶל־אֵלִיָּהוּ, בַּשָּׁנָה הַשְּׁלִישִׁית לֵאמֹר: לֵךְ הֵרָאֵה אֶל־אַחְאָב, וְאֶתְּנָה מָטָר עַל־פְּנֵי הָאֲדָמָה. 1
And it came to pass after many days, that the word of the LORD came to Elijah, in the third
year, saying: 'Go, show thyself unto Ahab, and I will send rain upon the land.'
13236 הַשְּׁלִישִׁת 1 Article | Number - ordinal feminine singular 1)
third,one third, third part, third time ; 1a) ordinal number 7992 שְׁלִישִׁי
Deut. 26:12 יב כִּי תְכַלֶּה לַעְשֵׂר אֶת־כָּל־מַעְשַׂר תְּבוּאָתְךָ, בַּשָּׁנָה הַשְּׁלִישִׁת--שְׁנַת
הַמַּעֲשֵׂר: וְנָתַתָּה לַלֵּוִי, לַגֵּר לַיָּתוֹם וְלָאַלְמָנָה, וְאָכְלוּ בִשְׁעָרֶיךָ, וְשָׂבֵעוּ. 12 When thou hast
made an end of tithing all the tithe of thine increase in the third year, which is the year of
tithing, and hast given it unto the Levite, to the stranger, to the fatherless, and to the widow,
that they may eat within thy gates, and be satisfied,
13237 הֻשְׁלָכָה 1 Verb - Hophal Perfect - third person feminine singular
1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed,
cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be
cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) 7993 שָׁלַךְ
Ezek. 19:12 יב וַתֻּתַּשׁ בְּחֵמָה לָאָרֶץ הֻשְׁלָכָה, וְרוּחַ הַקָּדִים הוֹבִישׁ פִּרְיָהּ; הִתְפָּרְקוּ וְיָבֵשׁוּ מַטֵּה
עֻזָּהּ, אֵשׁ אֲכָלָתְהוּ. 12 But she was plucked up in fury, she was cast down to the ground,
and the east wind dried up her fruit; her strong rods were broken off and withered, the fire
consumed her.
13238 הַשְׁלִכֵהוּ 2 Verb - Hiphil Imperative - masculine singular | third
person masculine singular 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw,
cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to
be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast
(metaph) 7993 שָׁלַךְ 2 Kings 9:25f כה וַיֹּאמֶר, אֶל־בִּדְקַר שָׁלִשֹׁה, שָׂא
הַשְׁלִכֵהוּ, בְּחֶלְקַת שְׂדֵה נָבוֹת הַיִּזְרְעֵאלִי: כִּי־זְכֹר אֲנִי וָאַתָּה, אֵת רֹכְבִים צְמָדִים אַחֲרֵי אַחְאָב אָבִיו,
וַיהוָה נָשָׂא עָלָיו, אֶת־הַמַּשָּׂא הַזֶּה. 25 Then said [Jehu] to Bidkar his captain: 'Take up, and
cast him in the portion of the field of Naboth the Jezreelite; for remember how that, when I
and thou rode together after Ahab his father, the LORD pronounced this burden against him:
13239 הִשְׁלִכוֹ 1 עַד־הִשְׁלִכוֹ Verb - Hiphil Infinitive construct | third
person masculine singular 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw,
cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to
be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast
(metaph) 7993 שָׁלַךְ 2 Kings 24:20 כ כִּי עַל־אַף יְהוָה, הָיְתָה
בִּירוּשָׁלִַם וּבִיהוּדָה, עַד־הִשְׁלִכוֹ אֹתָם, מֵעַל פָּנָיו; וַיִּמְרֹד צִדְקִיָּהוּ, בְּמֶלֶךְ בָּבֶל. {ס} 20 For
through the anger of the LORD did it come to pass in Jerusalem and Judah, until He had cast
them out from His presence. And Zedekiah rebelled against the king of Babylon. {S}
13240 הָשְׁלַכְתָּ 1 Verb - Hophal Perfect - second person masculine singular
1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed,
cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be

cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) 7993 שָׁלַךְ
Isa. 14:19 יט וְאַתָּה הָשְׁלַכְתָּ מִקִּבְרְךָ, כְּנֵצֶר נִתְעָב--לְבֻשׁ הֲרֻגִים, מְטֹעֲנֵי חָרֶב; יוֹרְדֵי אֶל-אַבְנֵי-
בוֹר, כְּפֶגֶר מוּבָס. 19 But thou art cast forth away from thy grave like an abhorred
offshoot, in the raiment of the slain, that are thrust through with the sword, that go down to
the pavement of the pit, as a carcass trodden under foot.
13241 הִשְׁלַכְתָּ 3 Verb - Hiphil Perfect - second person masculine singular
1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed,
cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be
cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) 7993 שָׁלַךְ
1 Kings 14:9; Neh. 9:11; Isa. 38:17 ט וַתָּרַע לַעֲשׂוֹת, מִכֹּל אֲשֶׁר-הָיוּ לְפָנֶיךָ; וַתֵּלֶךְ וַתַּעֲשֶׂה-
לְךָ אֱלֹהִים אֲחֵרִים וּמַסֵּכוֹת, לְהַכְעִיסֵנִי, וְאֹתִי הִשְׁלַכְתָּ, אַחֲרֵי גַוֶּךָ. 9 but hast done evil above
all that were before thee, and hast gone and made thee other gods, and molten images, to
provoke Me, and hast cast Me behind thy back;
13242 הָשְׁלַכְתִּי 1 Verb - Hophal Perfect - first person common singular
1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed,
cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be
cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) 7993 שָׁלַךְ
Psalm 22:10/11 יא עָלֶיךָ, הָשְׁלַכְתִּי מֵרָחֶם; מִבֶּטֶן אִמִּי, אֵלִי אָתָּה. 11 Upon Thee I
have been cast from my birth; Thou art my God from my mother's womb.
13243 הִשְׁלַכְתִּי 1 Verb - Hiphil Perfect - first person common singular
1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed,
cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be
cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) 7993 שָׁלַךְ
Jer. 7:15 טו וְהִשְׁלַכְתִּי אֶתְכֶם, מֵעַל פָּנָי, כַּאֲשֶׁר הִשְׁלַכְתִּי אֶת-כָּל-אֲחֵיכֶם, אֵת כָּל-זֶרַע
אֶפְרָיִם. {פ} 15 And I will cast you out of My sight, as I have cast out all your brethren,
even the whole seed of Ephraim. {P}
13244 הִשְׁלַכְתִּיךָ 1 Verb - Hiphil Perfect - first person common singular |
second person masculine singular 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to
throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ;
1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be
cast (metaph) 7993 שָׁלַךְ Ezek. 28:17 יז גָּבַהּ לִבְּךָ בְּיָפְיֶךָ, שִׁחַתָּ
חָכְמָתְךָ עַל-יִפְעָתֶךָ; עַל-אֶרֶץ הִשְׁלַכְתִּיךָ, לִפְנֵי מְלָכִים נְתַתִּיךָ--לְרַאֲוָה בָךְ. 17 Thy heart was
lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness; I
have cast thee to the ground, I have laid thee before kings, that they may gaze upon thee.
13245 הַשָּׁלָךְ 2 וְאֶת-הַשָּׁלָךְ Article | Noun - masculine singular
1) weapon, missile, sprout ; 1a) missile, weapon ; 1b) sprout, shoot 7973 שֶׁלַח
Lev. 11:17; Deut. 14:17 יז וְאֶת-הַכּוֹס וְאֶת-הַשָּׁלָךְ, וְאֶת-הַיַּנְשׁוּף. 17 and the little owl,
and the cormorant, and the great owl;
13246 הַשְׁלֵךְ 1 Verb - Hiphil Imperative - masculine singular 1) to
throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast
down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast

forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) 7993 שָׁלַךְ
Psalm 55:23/22 כג הַשְׁלֵךְ עַל-יְהוָה, יְהָבְךָ-- וְהוּא יְכַלְכְּלֶךָ: לֹא-יִתֵּן לְעוֹלָם מוֹט-- לַצַּדִּיק.
23 Cast thy burden upon the LORD, and He will sustain thee; {N} He will never suffer the
righteous to be moved.
13247 הַשָּׁלָל 10 אֶת־כָּל־הַשָּׁלָל Article | Noun - masculine singular
1) bird of prey ; 1a) probably the cormorant 7994 שָׁלָךְ Num. 31:11f; 1
Sam. 14:32; 15:19; 30:16; 1 Chr. 26:27; 2 Chr. 15:11; 20:25; 28:8, 15 יא וַיִּקְחוּ, אֶת-כָּל-
הַשָּׁלָל, וְאֵת, כָּל-הַמַּלְקוֹחַ--בָּאָדָם, וּבַבְּהֵמָה. 11 And they took all the spoil, and all the prey,
both of man and of beast.
13248 הַשֹּׁלְלִים 1 Article | Verb - Qal Participle - masculine plural 1)
(Qal) to draw out ; 2) to spoil, plunder, take spoil ; 2a) (Qal) to spoil, plunder ; 2b)
(Hithpolel) to be spoiled, be plundered 7997 שָׁלַל Zech. 2:12 יב כִּי
כֹה אָמַר, יְהוָה צְבָאוֹת, אַחַר כָּבוֹד, שְׁלָחַנִי אֶל־הַגּוֹיִם הַשֹּׁלְלִים אֶתְכֶם: כִּי הַנֹּגֵעַ בָּכֶם, נֹגֵעַ בְּבָבַת עֵינוֹ.
12 For thus saith the LORD of hosts who sent me after glory unto the nations which spoiled
you: 'Surely, he that toucheth you toucheth the apple of his eye.
13249 הַשִּׁלֻּם 1 Article | Noun - masculine singular 1) requital,
reward ; 1a) requital, retribution ; 1b) reward, bribe 7966 שִׁלּוּם Zech.
2:12 יב כִּי כֹה אָמַר, יְהוָה צְבָאוֹת, אַחַר כָּבוֹד, שְׁלָחַנִי אֶל־הַגּוֹיִם הַשֹּׁלְלִים אֶתְכֶם: כִּי הַנֹּגֵעַ
בָּכֶם, נֹגֵעַ בְּבָבַת עֵינוֹ. 12 For thus saith the LORD of hosts who sent me after glory unto
the nations which spoiled you: 'Surely, he that toucheth you toucheth the apple of his eye.
13250 הַשְׁלֵם 1 Verb - Hiphil Imperative - masculine singular 1) to
be complete, be finished, be sound ; 1a) (P'al) finished (participle) ; 1b) (Aphel) to finish,
bring to an end, render in full 8000 שְׁלַם Ezra 7:19 יט וּמָאנַיָּא דִּי־
מִתְיַהֲבִין לָךְ, לְפָלְחָן בֵּית אֱלָהָךְ־־הַשְׁלֵם, קֳדָם אֱלָהּ יְרוּשְׁלֶם. 19 And the vessels that are
given thee for the service of the house of thy God, deliver thou before the God of Jerusalem.
13251 הָשְׁלְמָה־ 1 הָשְׁלְמָה־לָּךְ Verb - Hophal Perfect - third person
feminine singular 1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be
at peace ; 1a2) peacefulone (participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c)
(Hiphil) ; 1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in
peace ; 2) to be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ;
2a2) to be sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ;
2b3) to make whole or good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to
requite, recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be
requited ; 2d) (Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of 7999
שָׁלַם Job 5:23 כג כִּי עִם-אַבְנֵי הַשָּׂדֶה בְרִיתֶךָ; וְחַיַּת הַשָּׂדֶה, הָשְׁלְמָה-לָךְ. 23
For thou shalt be in league with the stones of the field; and the beasts of the field shall be at
peace with thee.
13252 הַשִּׁלֵּמִי 1 Article | Noun proper - masculine singular
Shillemites = seeShillem |recompense|; 1) descendants ofShillem, a son of Naphtali
8016 שִׁלֵּמִי Num. 26:49 מט לְיֵצֶר, מִשְׁפַּחַת הַיִּצְרִי; לְשִׁלֵּם, מִשְׁפַּחַת הַשִּׁלֵּמִי.
49 of Jezer, the family of the Jezerites; of Shillem, the family of the Shillemites.

13253 הַשְּׁלָמִים 35 Article | Noun - masculine plural 1) peace
offering, requital, sacrifice for alliance or friendship ; 1a) voluntary sacrifice of thanks
8002 שֶׁ֫לֶם Lev. 3:3, 9; 4:10, 26, 31, 35; 6:5; 7:11, 14, 20f, 33, 37; 9:18; Num. 6:18;
7:17, 23, 29, 35, 41, 47, 53, 59, 65, 71, 77, 83, 88; 1 Kings 8:63f; 2 Kings 16:13; 2 Chr. 7:7;
29:35; Ezek. 45:17 ג וְהִקְרִיב מִזֶּבַח הַשְּׁלָמִים, אִשֶּׁה לַיהוָה--אֶת־הַחֵלֶב, הַמְכַסֶּה אֶת־הַקֶּרֶב,
וְאֵת כָּל־הַחֵלֶב, אֲשֶׁר עַל־הַקֶּרֶב. 3 And he shall present of the sacrifice of peace-offerings
an offering made by fire unto the LORD: the fat that covereth the inwards, and all the fat that
is upon the inwards,
13254 הַשִּׁלֹנִי 1 בֶּן־הַשִּׁלֹנִי Article | Noun proper - masculine
singular Shiloni = seeShiloh |peace bringer|; 1) an inhabitant ofShiloh 8023
שִׁלֹנִי Neh. 11:5 ה וּמַעֲשֵׂיָה בֶן-בָּרוּךְ בֶּן-כָּל-חֹזֶה בֶּן-חֲזָיָה בֶן-עֲדָיָה בֶן-יוֹיָרִיב, בֶּן-
זְכַרְיָה--בֶּן-הַשִּׁלֹנִי. 5 and Maaseiah the son of Baruch, the son of Colhozeh, the son of
Hazaiah, the son of Adaiah, the son of Joiarib, the son of Zechariah, the son of the Shilonite.
13255 הַשֵּׁלָנִי 1 Article | Noun proper - masculine singular
Shelanites = seeShelah |quietness|; 1) a descendant ofShelah 8024 שֵׁלָנִי
Num. 26:20 כ וַיִּהְיוּ בְנֵי-יְהוּדָה, לְמִשְׁפְּחֹתָם--לְשֵׁלָה מִשְׁפַּחַת הַשֵּׁלָנִי, לְפֶרֶץ מִשְׁפַּחַת הַפַּרְצִי;
לְזֶרַח, מִשְׁפַּחַת הַזַּרְחִי. 20 And the sons of Judah after their families were: of Shelah, the
family of the Shelanites; of Perez, the family of the Perezites; of Zerah, the family of the
Zerahites.
13256 הַשָּׁלֹשׁ 1 Article | Noun - masculine singular 1) prey, plunder,
spoil, booty ; 1a) prey ; 1b) booty, spoil, plunder (of war) ; 1c) plunder (private) ; 1d) gain
(meaning dubious) 7998 שָׁלָל Deut. 19:9 ט כִּי־תִשְׁמֹר אֶת־כָּל־
הַמִּצְוָה הַזֹּאת לַעֲשֹׂתָהּ, אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם, לְאַהֲבָה אֶת־יְהוָה אֱלֹהֶיךָ וְלָלֶכֶת בִּדְרָכָיו, כָּל־הַיָּמִים--
וְיָסַפְתָּ לְךָ עוֹד שָׁלֹשׁ עָרִים, עַל הַשָּׁלֹשׁ הָאֵלֶּה. 9 if thou shalt keep all this commandment
to do it, which I command thee this day, to love the LORD thy God, and to walk ever in His
ways--then shalt thou add three cities more for thee, beside these three;
13257 הַשְּׁלֹשָׁה 6 Article | Number - common plural 1) thirty,
thirtieth 7970 שְׁלוֹשִׁים Num. 3:46; 2 Sam. 23:18f, 23; 1 Chr. 11:18
מו וְאֵת פְּדוּיֵי הַשְּׁלֹשָׁה, וְהַשִּׁבְעִים וְהַמָּאתָיִם--הָעֹדְפִים, עַל-הַלְוִיִּם, מִבְּכוֹר, בְּנֵי יִשְׂרָאֵל. 46 And
as for the redemption of the two hundred and three score and thirteen of the first-born of the
children of Israel, that are over and above the number of the Levites,
13258 הַשָּׁלִשִׁי 1 Article | Noun - masculine plural 1) third part ; 1a)
name of a measure ; 2) a musical instrument ; 2a) maybe three-stringed, triangular shape, or
three-barred ; 2b) perhaps a sistrum or triangle ; 3) shield carrier, adjutant, officer, captain
7991 שָׁלִישׁ 2 Sam. 23:8 ח אֵלֶּה שְׁמוֹת הַגִּבֹּרִים, אֲשֶׁר לְדָוִד: יֹשֵׁב בַּשֶּׁבֶת
תַּחְכְּמֹנִי רֹאשׁ הַשָּׁלִשִׁי, הוּא עֲדִינוֹ העצנו (הָעֶצְנִי)--עַל־שְׁמֹנֶה מֵאוֹת חָלָל, בְּפַעַם אחד (אֶחָת). {ס}
8 These are the names of the mighty men whom David had: Josheb-basshebeth a
Tahchemonite, chief of the captains; the same was Adino the Eznite; [he lifted up his spear]
against eight hundred, whom he slew at one time. {S}
13259 הַשְּׁלִשִׁי 10 Article | Number - ordinal masculine singular 1)
third,one third, third part, third time ; 1a) ordinal number 7992 שְׁלִישִׁי 1

Chronicles 3:2, 15; 8:39; 12:10; 25:10; 26:4, 11; 2 Chronicles 10:12 x 2; 31:7 ב הַשְּׁלִשִׁי
לְאַבְשָׁלוֹם בֶּן־מַעֲכָה, בַּת־תַּלְמַי מֶלֶךְ גְּשׁוּר; הָרְבִיעִי, אֲדֹנִיָּה בֶן־חַגִּית. 2 the third, Absalom
the son of Maacah the daughter of Talmai king of Geshur; the fourth, Adonijah the son of
Haggith;

13260 הַשְּׁלִשִׁי 1 Article | Number - ordinal masculine singular 1)
third,one third, third part, third time ; 1a) ordinal number 7992 שְׁלִישִׁי 2
Sam. 23:18 יח וַאֲבִישַׁי אֲחִי יוֹאָב בֶּן־צְרוּיָה, הוּא ראשׁ השלשי (הַשְּׁלֹשָׁה), וְהוּא עוֹרֵר אֶת־
חֲנִיתוֹ, עַל־שְׁלֹשׁ מֵאוֹת חָלָל; וְלוֹ־שֵׁם, בַּשְּׁלֹשָׁה. 18 And Abishai, the brother of Joab, the son
of Zeruiah, was chief of the three. And he lifted up his spear against three hundred and slew
them, and had a name among the three.

13261 הַשְּׁלִשִׁים 1 אֶל־הַשְּׁלִשִׁים Article | Number - ordinal masculine
plural absolute 1) third,one third, third part, third time ; 1a) ordinal number
7992 שְׁלִישִׁי 1 Kings 6:8 ח פֶּתַח, הַצֵּלָע הַתִּיכֹנָה, אֶל־כֶּתֶף הַבַּיִת, הַיְמָנִית;
וּבְלוּלִּים, יַעֲלוּ עַל־הַתִּיכֹנָה, וּמִן־הַתִּיכֹנָה, אֶל־הַשְּׁלִשִׁים. 8 The door for the lowest row of
chambers was in the right side of the house and they went up by winding stairs into the
middle row, and out of the middle into the third.

13262 הַשְּׁלֹשִׁים 4 מִן־הַשְּׁלֹשִׁים Article | Number - common plural
1) thirty, thirtieth 7970 שְׁלוֹשִׁים 2 Sam. 23:23; 1 Chr. 12:4; 27:6 כג
מִן־הַשְּׁלֹשִׁים נִכְבָּד, וְאֶל־הַשְּׁלֹשָׁה לֹא־בָא; וַיְשִׂמֵהוּ דָוִד, {ר} אֶל־מִשְׁמַעְתּוֹ. {ס} 23 He was
more honourable than the thirty, but he attained not to the first three. And David set him over
his guard.

13263 הַשְּׁלִשִׁית 8 Article | Number - ordinal feminine singular 1)
third,one third, third part, third time ; 1a) ordinal number 7992 שְׁלִישִׁי 1
Sam. 20:5, 12; 2 Sam. 18:2; 2 Kings 11:5; 2 Chr. 23:4; Ezek. 5:2; Zech. 6:3; 13:9 ה
וַיֹּאמֶר דָּוִד אֶל־יְהוֹנָתָן, הִנֵּה־חֹדֶשׁ מָחָר, וְאָנֹכִי יָשֹׁב־אֵשֵׁב עִם־הַמֶּלֶךְ, לֶאֱכוֹל; וְשִׁלַּחְתַּנִי וְנִסְתַּרְתִּי
בַשָּׂדֶה, עַד הָעֶרֶב הַשְּׁלִשִׁית. 5 And David said unto Jonathan: 'Behold, to-morrow is the
new moon, when I should sit with the king to eat; so let me go, that I may hide myself in the
field unto the third day at even.

13264 הָשֵׁם 1 Noun proper - masculine singular Hashem = |fat|; 1)
a Gizonite, father of some sons who were members of David's mighty warriors 2044
הָשֵׁם 1 Chr. 11:34 לד בְּנֵי, הָשֵׁם {ר} הַגִּזוֹנִי, {ס} יוֹנָתָן בֶּן־שָׁגֵה, הַהֲרָרִי. {ס}
34 the sons of Hashem the Gizonite, Jonathan the son of Shageh the Hararite;

13265 הַשֵּׁם 4 Article | Noun - masculine singular 1) name ; 1a)
name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ;
1d)memorial,monument 8034 שֵׁם Gen. 6:4; Lev. 24:11; Deut. 28:58; Ezek.
22:5 ד הַנְּפִלִים הָיוּ בָאָרֶץ, בַּיָּמִים הָהֵם, וְגַם אַחֲרֵי־כֵן אֲשֶׁר יָבֹאוּ בְּנֵי הָאֱלֹהִים אֶל־בְּנוֹת
הָאָדָם, וְיָלְדוּ לָהֶם: הֵמָּה הַגִּבֹּרִים אֲשֶׁר מֵעוֹלָם, אַנְשֵׁי הַשֵּׁם. {פ} 4 The Nephilim were in
the earth in those days, and also after that, when the sons of God came in unto the daughters
of men, and they bore children to them; the same were the mighty men that were of old, the
men of renown. {P}

13266 הַשְׁמֵד 2 Verb - Hiphil Infinitive Absolute 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy 8045 שָׁמַד Deut. 33:27; Isa. 14:23 כז מְעֹנָה אֱלֹהֵי קֶדֶם, וּמִתַּחַת זְרֹעֹת עוֹלָם; וַיְגָרֶשׁ מִפָּנֶיךָ אוֹיֵב, וַיֹּאמֶר הַשְׁמֵד. 27 The eternal God is a dwelling-place, and underneath are the everlasting arms; and He thrust out the enemy from before thee, and said: 'Destroy.'

13267 הִשָּׁמֵד 1 Verb - Niphal Infinitive Absolute 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy 8045 שָׁמַד Deut. 4:26 כו הַעִידֹתִי בָכֶם הַיּוֹם אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ, כִּי־אָבֹד תֹּאבֵדוּן מַהֵר, מֵעַל הָאָרֶץ, אֲשֶׁר אַתֶּם עֹבְרִים אֶת־הַיַּרְדֵּן שָׁמָּה לְרִשְׁתָּהּ: לֹא־תַאֲרִיכֻן יָמִים עָלֶיהָ, כִּי הִשָּׁמֵד תִּשָּׁמֵדוּן. 26 I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over the Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

13268 הִשְׁמִדוֹ 1 עַד־הִשְׁמִדוֹ Verb - Hiphil Perfect - third person masculine singular | third person masculine singular 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy 8045 שָׁמַד 1 Kings 15:29 כט וַיְהִי כְמָלְכוֹ, הִכָּה אֶת־כָּל־בֵּית יָרָבְעָם--לֹא־הִשְׁאִיר כָּל־נְשָׁמָה לְיָרָבְעָם, עַד־הִשְׁמִדוֹ: כִּדְבַר יְהוָה--אֲשֶׁר דִּבֶּר, בְּיַד־עַבְדּוֹ אֲחִיָּה הַשִּׁילֹנִי. 29 And it came to pass that, as soon as he was king, he smote all the house of Jeroboam; he left not to Jeroboam any that breathed, until he had destroyed him; according unto the saying of the LORD, which He spoke by the hand of His servant Ahijah the Shilonite;

13269 הִשָּׁמְדָךְ 4 Verb - Niphal Infinitive construct | second person masculine singular 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy 8045 שָׁמַד Deut. 28:24, 45, 51, 61 כד יִתֵּן יְהוָה אֶת־מְטַר אַרְצְךָ, אָבָק וְעָפָר: מִן־הַשָּׁמַיִם יֵרֵד עָלֶיךָ, עַד הִשָּׁמְדָךְ. 24 The LORD will make the rain of thy land powder and dust; from heaven shall it come down upon thee, until thou be destroyed.

13270 הִשָּׁמֶדְךָ 1 Verb - Niphal Infinitive construct | second person masculine singular 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy 8045 שָׁמַד Deut. 28:20 כ יְשַׁלַּח יְהוָה בְּךָ אֶת־הַמְּאֵרָה אֶת־הַמְּהוּמָה, וְאֶת־הַמִּגְעֶרֶת, בְּכָל־מִשְׁלַח יָדְךָ, אֲשֶׁר תַּעֲשֶׂה--עַד הִשָּׁמֶדְךָ וְעַד־אֲבָדְךָ מַהֵר, מִפְּנֵי רֹעַ מַעֲלָלֶיךָ אֲשֶׁר עֲזַבְתָּנִי. 20 The LORD will send upon thee cursing, discomfiture, and rebuke, in all that thou puttest thy hand unto to do, until thou be destroyed, and until thou perish quickly; because of the evil of thy doings, whereby thou hast forsaken Me.

13271 הִשְׁמִדְךָ 1 Verb - Hiphil Infinitive construct | second person masculine singular 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy 8045 שָׁמַד
Deut. 7:24 כד וְנָתַן מַלְכֵיהֶם, בְּיָדֶךָ, וְהַאֲבַדְתָּ אֶת־שְׁמָם, מִתַּחַת הַשָּׁמָיִם: לֹא־יִתְיַצֵּב אִישׁ בְּפָנֶיךָ, עַד הִשְׁמִדְךָ אֹתָם. 24 And He shall deliver their kings into thy hand, and thou shalt make their name to perish from under heaven; there shall no man be able to stand against thee, until thou have destroyed them.
13272 הִשָּׁמְדָם 2 Verb - Niphal Infinitive construct | third person masculine plural 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy 8045 שָׁמַד
Deut. 7:23; 12:30 כג וּנְתָנָם יְהוָה אֱלֹהֶיךָ, לְפָנֶיךָ; וְהָמָם מְהוּמָה גְדֹלָה, עַד הִשָּׁמְדָם. 23 But the LORD thy God shall deliver them up before thee, and shall discomfit them with a great discomfiture, until they be destroyed.
13273 הִשְׁמִדָם 1 עַד־הִשְׁמִדָם Verb - Hiphil Infinitive construct | third person masculine plural 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy 8045 שָׁמַד
Jos. 11:14 יד וְכֹל שְׁלַל הֶעָרִים הָאֵלֶּה, וְהַבְּהֵמָה, בָּזְזוּ לָהֶם, בְּנֵי יִשְׂרָאֵל: רַק אֶת־כָּל־הָאָדָם הִכּוּ לְפִי־חֶרֶב, עַד־הִשְׁמִדָם אוֹתָם--לֹא הִשְׁאִירוּ, כָּל־נְשָׁמָה. 14 And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, neither left they any that breathed.
13274 הִשְׁמַדְתִּי 1 Verb - Hiphil Perfect - first person common singular 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy 8045 שָׁמַד Amos 2:9 ט וְאָנֹכִי הִשְׁמַדְתִּי אֶת־הָאֱמֹרִי, מִפְּנֵיהֶם, אֲשֶׁר כְּגֹבַהּ אֲרָזִים גָּבְהוֹ, וְחָסֹן הוּא כָּאַלּוֹנִים; וָאַשְׁמִיד פִּרְיוֹ מִמַּעַל, וְשָׁרָשָׁיו מִתָּחַת. 9 Yet destroyed I the Amorite before them, whose height was like the height of the cedars, and he was strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath.
13275 הָשַּׁמָּה 2 Verb - Hophal Infinitive Construct | suffix third person feminine singular 1) to be desolate, be appalled, stun, stupefy ; 1a) (Qal) ; 1a1) to be desolated, be deflowered, be deserted, be appalled ; 1a2) to be appalled, be awestruck ; 1b) (Niphal) ; 1b1) to be desolated, be made desolate ; 1b2) to be appalled ; 1c) (Polel) ; 1c1) to be stunned ; 1c2) appalling, causing horror (participle) ; 1c2a) horror-causer, appaller (subst) ; 1d) (Hiphil) ; 1d1) to devastate, ravage, make desolated ; 1d2) to appal, show horror ; 1e) (Hophal) to lay desolate, be desolated ; 1f) (Hithpolel) ; 1f1) to cause to be desolate ; 1f2) to be appalled, be astounded ; 1f3) to cause oneself desolation, cause oneself ruin 8074 שָׁמֵם Lev. 26:35; 2 Chr. 36:21 לה כָּל-יְמֵי הָשַּׁמָּה, תִּשְׁבֹּת

אֵת אֲשֶׁר לֹא-שָׁבְתָה בְּשַׁבְּתֹתֵיכֶם, בְּשִׁבְתְּכֶם עָלֶיהָ. 35 As long as it lieth desolate it shall have rest; even the rest which it had not in your sabbaths, when ye dwelt upon it.

13276 הָשַּׁמָּה 1 Verb - Hophal Infinitive - third person feminine singular 1) to be desolate, be appalled, stun, stupefy ; 1a) (Qal) ; 1a1) to be desolated, be deflowered, be deserted, be appalled ; 1a2) to be appalled, be awestruck ; 1b) (Niphal) ; 1b1) to be desolated, be made desolate ; 1b2) to be appalled ; 1c) (Polel) ; 1c1) to be stunned ; 1c2) appalling, causing horror (participle) ; 1c2a) horror-causer, appaller (subst) ; 1d) (Hiphil) ; 1d1) to devastate, ravage, make desolated ; 1d2) to appal, show horror ; 1e) (Hophal) to lay desolate, be desolated ; 1f) (Hithpolel) ; 1f1) to cause to be desolate ; 1f2) to be appalled, be astounded ; 1f3) to cause oneself desolation, cause oneself ruin 8074 שָׁמֵם

Lev. 26:34 לד אָז תִּרְצֶה הָאָרֶץ אֶת-שַׁבְּתֹתֶיהָ, כֹּל יְמֵי הָשַּׁמָּה, וְאַתֶּם, בְּאֶרֶץ אֹיְבֵיכֶם; אָז תִּשְׁבַּת הָאָרֶץ, וְהִרְצָת אֶת-שַׁבְּתֹתֶיהָ. 34 Then shall the land be paid her sabbaths, as long as it lieth desolate, and ye are in your enemies' land; even then shall the land rest, and repay her sabbaths.

13277 הֵשַׁמּוּ 2 Verb - Hiphil Perfect - third common plural 1) to be desolate, be appalled, stun, stupefy ; 1a) (Qal) ; 1a1) to be desolated, be deflowered, be deserted, be appalled ; 1a2) to be appalled, be awestruck ; 1b) (Niphal) ; 1b1) to be desolated, be made desolate ; 1b2) to be appalled ; 1c) (Polel) ; 1c1) to be stunned ; 1c2) appalling, causing horror (participle) ; 1c2a) horror-causer, appaller (subst) ; 1d) (Hiphil) ; 1d1) to devastate, ravage, make desolated ; 1d2) to appal, show horror ; 1e) (Hophal) to lay desolate, be desolated ; 1f) (Hithpolel) ; 1f1) to cause to be desolate ; 1f2) to be appalled, be astounded ; 1f3) to cause oneself desolation, cause oneself ruin 8074 שָׁמֵם

Psalm 79:7; Jer. 10:25 ז כִּי, אָכַל אֶת-יַעֲקֹב; וְאֶת-נָוֵהוּ הֵשַׁמּוּ. 7 For they have devoured Jacob, and laid waste his habitation.

13278 הַשְּׁמוּעָה 4 אֶל־הַשְּׁמוּעָה Article | Noun - feminine singular 1) report, news, rumour ; 1a) report, news, tidings ; 1b) mention 8052 שְׁמוּעָה

1 Kings 10:7; 2 Chr. 9:6; Jer. 51:46 ז וְלֹא־הֶאֱמַנְתִּי לַדְּבָרִים, עַד אֲשֶׁר־בָּאתִי וַתִּרְאֶינָה עֵינַי, וְהִנֵּה לֹא־הֻגַּד־לִי, הַחֵצִי: הוֹסַפְתָּ חָכְמָה וָטוֹב, אֶל־הַשְּׁמוּעָה אֲשֶׁר שָׁמָעְתִּי. 7 Howbeit I believed not the words, until I came, and mine eyes had seen it; and, behold, the half was not told me; thou hast wisdom and prosperity exceeding the fame which I heard.

13279 הֲשִׁמּוֹתָ 1 Verb - Hiphil Perfect - second person masculine singular 1) to be desolate, be appalled, stun, stupefy ; 1a) (Qal) ; 1a1) to be desolated, be deflowered, be deserted, be appalled ; 1a2) to be appalled, be awestruck ; 1b) (Niphal) ; 1b1) to be desolated, be made desolate ; 1b2) to be appalled ; 1c) (Polel) ; 1c1) to be stunned ; 1c2) appalling, causing horror (participle) ; 1c2a) horror-causer, appaller (subst) ; 1d) (Hiphil) ; 1d1) to devastate, ravage, make desolated ; 1d2) to appal, show horror ; 1e) (Hophal) to lay desolate, be desolated ; 1f) (Hithpolel) ; 1f1) to cause to be desolate ; 1f2) to be appalled, be astounded ; 1f3) to cause oneself desolation, cause oneself ruin 8074 שָׁמֵם

Job 16:7 ז אַךְ־עַתָּה הֶלְאָנִי; הֲשִׁמּוֹתָ, כָּל־עֲדָתִי. 7 But now He hath made me weary; Thou hast made desolate all my company.

13280 הַשְּׁמִטָּה 3 Article | Noun - feminine singular 1) letting drop
of exactions, (temporary) remitting, release (from debt) 8059 שְׁמִטָּה Deut.
15:2, 9; 31:10 ב וְזֶה, דְּבַר הַשְּׁמִטָּה־־שָׁמוֹט כָּל־בַּעַל מַשֵּׁה יָדוֹ, אֲשֶׁר יַשֶּׁה בְּרֵעֵהוּ: לֹא־יִגֹּשׂ
אֶת־רֵעֵהוּ וְאֶת־אָחִיו, כִּי־קָרָא שְׁמִטָּה לַיהוָה. 2 And this is the manner of the release: every
creditor shall release that which he hath lent unto his neighbour; he shall not exact it of his
neighbour and his brother; because the LORD'S release hath been proclaimed.
13281 הַשְׁמֵיד 1 Verb - Hiphil Infinitive Absolute 1) to destroy,
exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be
exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate,
exterminate ; 1b2) to destroy 8045 שָׁמַד Amos 9:8 ח הִנֵּה עֵינֵי אֲדֹנָי
יְהוִה, בַּמַּמְלָכָה הַחַטָּאָה, וְהִשְׁמַדְתִּי אֹתָהּ, מֵעַל פְּנֵי הָאֲדָמָה: אֶפֶס, כִּי לֹא הַשְׁמֵיד אַשְׁמִיד אֶת־בֵּית
יַעֲקֹב־־נְאֻם־יְהוָה. 8 Behold, the eyes of the Lord GOD are upon the sinful kingdom, and I
will destroy it from off the face of the earth; saving that I will not utterly destroy the house of
Jacob, saith the LORD
13282 הִשְׁמִיד 5 Verb - Hiphil Perfect - third person masculine singular
1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be
annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to
annihilate, exterminate ; 1b2) to destroy 8045 שָׁמַד Deut. 2:22; 31:4; 2
Kings 21:9; 1 Chr. 5:25; 2 Chr. 33:9 כב כַּאֲשֶׁר עָשָׂה לִבְנֵי עֵשָׂו, הַיֹּשְׁבִים בְּשֵׂעִיר־־אֲשֶׁר
הִשְׁמִיד אֶת־הַחֹרִי, מִפְּנֵיהֶם, וַיִּירָשֻׁם וַיֵּשְׁבוּ תַחְתָּם, עַד הַיּוֹם הַזֶּה. 22 as He did for the
children of Esau, that dwell in Seir, when He destroyed the Horites from before them; and they
succeeded them, and dwelt in their stead even unto this day;
13283 הִשְׁמִידוּ 1 לֹא־הִשְׁמִידוּ Verb - Hiphil Perfect - third common
plural 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1)
to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1)
to annihilate, exterminate ; 1b2) to destroy 8045 שָׁמַד Psalm 106:34
לד לֹא-הִשְׁמִידוּ, אֶת-הָעַמִּים-- אֲשֶׁר אָמַר יְהוָה לָהֶם. 34 They did not destroy the peoples,
as the LORD commanded them;
13284 הִשְׁמִידוּם 1 Verb - Hiphil Perfect - third common plural | third
person masculine plural 1) to destroy, exterminate, be destroyed, be exterminated ; 1a)
(Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b)
(Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy 8045 שָׁמַד 2
Chr. 20:10 י וְעַתָּה הִנֵּה בְנֵי־עַמּוֹן וּמוֹאָב וְהַר־שֵׂעִיר, אֲשֶׁר לֹא־נָתַתָּה לְיִשְׂרָאֵל לָבוֹא בָהֶם,
בְּבֹאָם, מֵאֶרֶץ מִצְרָיִם: כִּי סָרוּ מֵעֲלֵיהֶם, וְלֹא הִשְׁמִידוּם. 10 And now, behold, the children
of Ammon and Moab and mount Seir, whom Thou wouldest not let Israel invade, when they
came out of the land of Egypt, but they turned aside from them, and destroyed them not;
13285 הַשְׁמִידוֹ 1 עַד־הַשְׁמִידוֹ Verb - Hiphil Infinitive construct |
third person masculine singular 1) to destroy, exterminate, be destroyed, be
exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed,
be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy 8045
שָׁמַד Jos. 23:15 טו וְהָיָה, כַּאֲשֶׁר־בָּא עֲלֵיכֶם כָּל־הַדָּבָר הַטּוֹב, אֲשֶׁר דִּבֶּר יְהוָה

אֱלֹהֵיכֶם, אֲלֵיכֶם: כֵּן יָבִיא יְהוָה עֲלֵיכֶם, אֵת כָּל־הַדָּבָר הָרָע--עַד־הַשְׁמִידוֹ אוֹתְכֶם מֵעַל הָאֲדָמָה
הַטּוֹבָה הַזֹּאת, אֲשֶׁר נָתַן לָכֶם יְהוָה אֱלֹהֵיכֶם.   15 And it shall come to pass, that as all the
good things are come upon you of which the LORD your God spoke unto you, so shall the
LORD bring upon you all the evil things, until He have destroyed you from off this good land
which the LORD your God hath given you.

13286   הִשְׁמִידוֹ   3   Verb - Hiphil Perfect - third person masculine singular | third person masculine singular   1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy   8045
שָׁמַד   Deut. 4:3; 28:48; 2 Kings 10:17   ג עֵינֵיכֶם, הָרֹאוֹת, אֵת אֲשֶׁר־עָשָׂה יְהוָה, בְּבַעַל
פְּעוֹר: כִּי כָל־הָאִישׁ, אֲשֶׁר הָלַךְ אַחֲרֵי בַעַל־פְּעוֹר--הִשְׁמִידוֹ יְהוָה אֱלֹהֶיךָ, מִקִּרְבֶּךָ.   3 Your
eyes have seen what the LORD did in Baal-peor; for all the men that followed the Baal of Peor,
the LORD thy God hath destroyed them from the midst of thee.

13287   הַשְׁמִידָם   1   Verb - Hiphil Infinitive construct | third person masculine plural   1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy   8045   שָׁמַד   Jos.
11:20   כ כִּי מֵאֵת יְהוָה הָיְתָה לְחַזֵּק אֶת־לִבָּם לִקְרַאת הַמִּלְחָמָה אֶת־יִשְׂרָאֵל, לְמַעַן הַחֲרִימָם,
לְבִלְתִּי הֱיוֹת־לָהֶם, תְּחִנָּה: כִּי לְמַעַן הַשְׁמִידָם, כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה. {ס}   20 For it was
of the LORD to harden their hearts, to come against Israel in battle, that they might be utterly
destroyed, that they might have no favour, but that they might be destroyed, as the LORD
commanded Moses. {S}

13288   הִשְׁמִידָם   1   Verb - Hiphil Perfect - third common plural | third person masculine plural   1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy   8045   שָׁמַד
Deut. 2:23   כג וְהָעַוִּים הַיֹּשְׁבִים בַּחֲצֵרִים, עַד־עַזָּה--כַּפְתֹּרִים הַיֹּצְאִים מִכַּפְתֹּר, הִשְׁמִידֻם וַיֵּשְׁבוּ
תַחְתָּם.   23 and the Avvim, that dwelt in villages as far as Gaza, the Caphtorim, that came
forth out of Caphtor, destroyed them, and dwelt in their stead.--

13289   הַשְּׁמִידָעִי   1   Article | Noun proper - masculine singular
Shemidaites = seeShemida |wise|; 1) descendants ofShemida, the son of Gilead and grandson
of Manasseh   8062   שְׁמִידָעִי   Numbers 26:32   לב וּשְׁלג וּצְלָפְחָד בֶּן-
חֵפֶר, לֹא-הָיוּ לוֹ בָּנִים--כִּי אִם-בָּנוֹת: וְשֵׁם, בְּנוֹת צְלָפְחָד--מַחְלָה וְנֹעָה, חָגְלָה מִלְכָּה וְתִרְצָה. 33 And
Zelophehad the son of Hepher had no sons, but daughters; and the names of the daughters of
Zelophehad were Mahlah, and Noah, Hoglah, Milcah, and Tirzah מִידָע, מִשְׁפַּחַת הַשְּׁמִידָעִי; וְחֵפֶר,
מִשְׁפַּחַת הַחֶפְרִי.   32 and of Shemida, the family of the Shemidaites; and of Hepher, the
family of the Hepherites.

13290   הַשָּׁמָיִם   63   Article | Noun - masculine plural   1) heaven, heavens, sky ; 1a) visible heavens, sky ; 1a1) as abode of the stars ; 1a2) as the visible universe, the sky, atmosphere, etc ; 1b) Heaven (as the abode of God)   8064
שָׁמַיִם   Gen. 1:17, 20; 6:7, 17; 7:19; 8:2; 9:2; 19:24; 22:15; 28:17; Exod. 10:22; 16:4;

17:14; 32:13; Deut. 2:25; 4:19, 32; 7:24; 9:14; 10:14; 25:19; 29:19; 30:4; 1 Sam. 5:12; 2 Sam. 21:10; 1 Kings 8:22, 54; 14:11; 16:4; 21:24; 2 Kings 2:1, 11; 14:27; 21:5; 23:4f; 1 Chr. 27:23; 2 Chr. 32:20; 33:5; Ezr. 1:2; Neh. 1:4; 2:4; 9:23; Psalm 8:2; 79:2; 136:26; 148:4; Prov. 23:5; Eccl. 1:13; 3:1; Isa. 13:5; 34:4; Ezek. 31:13; Daniel 8:8, 10; 11:4; Hos. 2:23; 4:3; Nah. 3:16; Zeph. 1:5; Zech. 5:9 יז וַיִּתֵּן אֹתָם אֱלֹהִים, בִּרְקִיעַ הַשָּׁמָיִם, לְהָאִיר, עַל־הָאָרֶץ. 17 And God set them in the firmament of the heaven to give light upon the earth,

13291 הַשָּׁמַיִם 173 Article | Noun - masculine plural 1) heaven, heavens, sky ; 1a) visible heavens, sky ; 1a1) as abode of the stars ; 1a2) as the visible universe, the sky, atmosphere, etc ; 1b) Heaven (as the abode of God) 8064 שָׁמַ֫יִם Genesis 1:1; Gen. 1:1, 9, 14f, 26, 28, 30; 2:1, 4, 19f; 7:3, 11, 23; 21:17; 22:11, 17; 24:3, 7; 26:4; 27:28, 39; Exod. 9:22f; 10:21; 20:11, 22; 24:10; 31:17; Deut. 1:10; 4:11, 19, 26, 32, 36; 10:14, 22; 11:11, 17, 21; 17:3; 26:15; 28:12, 24, 26, 62; 30:19; 31:28; 32:1; Jos. 10:11, 13; 1 Sam. 17:44, 46; 2 Sam. 18:9; 21:10; 22:8; 1 Kings 8:27, 30, 32, 34, 36, 39, 43, 45, 49; 22:19; 2 Kings 1:10, 12, 14; 17:16; 19:15; 21:3; 1 Chr. 16:31; 21:16, 26; 2 Chr. 2:5, 11; 6:18, 21, 23, 25ff, 30, 33, 35, 39; 7:13f; 18:18; 33:3; 36:23; Neh. 1:5, 9; 2:20; 9:6; Job 1:16; 12:7; 28:21, 24; 35:11; 37:3; 41:3; Psalm 19:2, 7; 50:4; 57:6; 96:11; 97:6; 104:12; 113:4; 115:16; 136:5; 148:1; Eccl. 2:3; 10:20; Isa. 13:10; 14:13; 34:4; 37:16; 42:5; 45:18; 55:10; 66:1, 22; Jer. 4:23, 25, 28; 7:18, 33; 8:2; 9:9; 10:2; 14:22; 15:3; 16:4; 19:7, 13; 23:24; 32:17; 33:22; 34:20; 44:17ff, 25; 49:36; 51:9, 53; Ezek. 1:1; 8:3; 29:5; 31:6; 32:4; 38:20; Daniel 9:12; 12:7; Hos. 2:20; 7:12; Amos 9:2; Jon. 1:9; Zeph. 1:3; Hag. 2:6, 21; Zech. 2:10; 6:5; Mal. 3:10 א בְּרֵאשִׁית, בָּרָא אֱלֹהִים, אֵת הַשָּׁמַיִם, וְאֵת הָאָרֶץ. 1 In the beginning God created the heaven and the earth.

13292 הַשָּׁמָיְמָה 5 Article | Noun - masculine plural | third person feminine singular 1) heaven, heavens, sky ; 1a) visible heavens, sky ; 1a1) as abode of the stars ; 1a2) as the visible universe, the sky, atmosphere, etc ; 1b) Heaven (as the abode of God) 8064 שָׁמַ֫יִם Gen. 28:12; Exod. 9:10; Jdg. 20:40; 2 Chr. 6:13; Job 2:12 יב וַיַּחֲלֹם, וְהִנֵּה סֻלָּם מֻצָּב אַרְצָה, וְרֹאשׁוֹ, מַגִּיעַ הַשָּׁמָיְמָה; וְהִנֵּה מַלְאֲכֵי אֱלֹהִים, עֹלִים וְיֹרְדִים בּוֹ. 12 And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven; and behold the angels of God ascending and descending on it.

13293 הַשָּׁמַיְמָה 6 Article | Noun - masculine plural | third person feminine singular 1) heaven, heavens, sky ; 1a) visible heavens, sky ; 1a1) as abode of the stars ; 1a2) as the visible universe, the sky, atmosphere, etc ; 1b) Heaven (as the abode of God) 8064 שָׁמַ֫יִם Gen. 15:5; Exod. 9:8; Deut. 4:19; 30:12; Jos. 8:20; Jdg. 13:20 ה וַיּוֹצֵא אֹתוֹ הַחוּצָה, וַיֹּאמֶר הַבֶּט־נָא הַשָּׁמַיְמָה וּסְפֹר הַכּוֹכָבִים־־אִם־תּוּכַל, לִסְפֹּר אֹתָם; וַיֹּאמֶר לוֹ, כֹּה יִהְיֶה זַרְעֶךָ. 5 And He brought him forth abroad, and said: 'Look now toward heaven, and count the stars, if thou be able to count them'; and He said unto him: 'So shall thy seed be.'

13294 הַשְּׁמִינִי 27 Article | Number - ordinal masculine singular 1) eighth (ordinal number) 8066 שְׁמִינִי Exod. 22:29; Lev. 9:1; 12:3; 14:10, 23; 15:14, 29; 22:27; 23:36, 39; Num. 6:10; 7:54; 29:35; 1 Kings 6:38; 8:66; 12:32f; 1 Chr. 12:13; 24:10; 25:15; 26:5; 27:11; 2 Chr. 7:9; Neh. 8:18; Ezek. 43:27; Zech. 1:1 כט כֵּן־תַּעֲשֶׂה לְשֹׁרְךָ, לְצֹאנֶךָ: שִׁבְעַת יָמִים יִהְיֶה עִם־אִמּוֹ, בַּיּוֹם הַשְּׁמִינִי תִּתְּנוֹ־לִי. 29 Likewise shalt thou do with thine oxen, and with thy sheep; seven days it shall be with its dam; on the eighth day thou shalt give it Me.

13295 הַשְּׁמִינִית 3 Article | Noun - feminine singular 1)Sheminith ; 1a) perhaps an eight-stringed musical instrument ; 1b) perhaps a musical notation, i.e. an octave 8067 שְׁמִינִית 1 Chr. 15:21; Psalms 6:1; 12:1 כא וּמַתִּתְיָהוּ וֶאֱלִיפְלֵהוּ, וּמִקְנֵיָהוּ וְעֹבֵד אֱדֹם, וִיעִיאֵל, וַעֲזַזְיָהוּ--בְּכִנֹּרוֹת עַל-הַשְּׁמִינִית, לְנַצֵּחַ. 21 and Mattithiah, and Eliphalehu, and Mikneiahu, and Obed-edom, and Jeiel, and Azaziah, with harps on the Sheminith, to lead.

13296 הַשְּׁמִינִת 1 Article | Number - ordinal feminine singular 1) eighth (ordinal number) 8066 שְׁמִינִי Lev. 25:22 כב וּזְרַעְתֶּם, אֵת הַשָּׁנָה הַשְּׁמִינִת, וַאֲכַלְתֶּם, מִן-הַתְּבוּאָה יָשָׁן; עַד הַשָּׁנָה הַתְּשִׁיעִת, עַד-בּוֹא תְּבוּאָתָהּ--תֹּאכְלוּ, יָשָׁן.
22 And ye shall sow the eighth year, and eat of the produce, the old store; until the ninth year, until her produce come in, ye shall eat the old store.

13297 הִשְׁמִיעַ 4 Verb - Hiphil Perfect - third person masculine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע 1 Kings 15:22; 2 Kings 7:6; Isa. 45:21; 62:11 כב וְהַמֶּלֶךְ אָסָא הִשְׁמִיעַ אֶת־כָּל־יְהוּדָה, אֵין נָקִי, וַיִּשְׂאוּ אֶת־אַבְנֵי הָרָמָה וְאֶת־עֵצֶיהָ, אֲשֶׁר בָּנָה בַּעְשָׁא; וַיִּבֶן בָּם הַמֶּלֶךְ אָסָא, אֶת־גֶּבַע בִּנְיָמִן וְאֶת־הַמִּצְפָּה. 22 Then king Asa made a proclamation unto all Judah; none was exempted; and they carried away the stones of Ramah, and the timber thereof, wherewith Baasa had builded; and king Asa built therewith Geba of Benjamin, and Mizpah.

13298 הַשְׁמִיעוּ 9 Verb - Hiphil Imperative - masculine plural v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Isa. 48:20; Jer. 4:5, 16; 31:7; 50:2, 29; 51:27; Amos 3:9; 4:5 כ צְאוּ מִבָּבֶל, בִּרְחוּ מִכַּשְׂדִּים, בְּקוֹל רִנָּה הַגִּידוּ הַשְׁמִיעוּ זֹאת, הוֹצִיאוּהָ עַד־קְצֵה הָאָרֶץ; אִמְרוּ, גָּאַל יְהוָה עַבְדּוֹ יַעֲקֹב. 20 Go ye forth from Babylon, flee ye from the Chaldeans; with a voice of singing declare ye, tell this, utter it even to the end of the earth; say ye: 'The LORD hath redeemed His servant Jacob.

13299 הִשְׁמִיעוּ 1 Verb - Hiphil Perfect - third common plural v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound
8085 שָׁמַע Jer. 48:4 ד נִשְׁבְּרָה, מוֹאָב; הִשְׁמִיעוּ זְּעָקָה, צעוריה (צְעִירֶיהָ).
4 Moab is destroyed; her little ones have caused a cry to be heard.

13300 הַשְׁמִיעִנִי 2 Verb - Hiphil Imperative - feminine singular | first person common singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Song of Songs Cant. 2:14; 8:13
יד יוֹנָתִי בְּחַגְוֵי הַסֶּלַע, בְּסֵתֶר הַמַּדְרֵגָה, הַרְאִינִי אֶת־מַרְאַיִךְ, הַשְׁמִיעִנִי אֶת־קוֹלֵךְ: כִּי־קוֹלֵךְ עָרֵב, וּמַרְאֵיךְ נָאוֶה. {ס} 14 O my dove, that art in the clefts of the rock, in the covert of the cliff, let me see thy countenance, let me hear thy voice; for sweet is thy voice, and thy countenance is comely.' {S}

13301 הִשְׁמִיעֲךָ 1 Verb - Hiphil Perfect - third person masculine singular | second person masculine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Deuteronomy 4:36
לו מִן־הַשָּׁמַיִם הִשְׁמִיעֲךָ אֶת־קֹלוֹ, לְיַסְּרֶךָּ; וְעַל־הָאָרֶץ, הֶרְאֲךָ אֶת־אִשּׁוֹ הַגְּדוֹלָה, וּדְבָרָיו שָׁמַעְתָּ, מִתּוֹךְ הָאֵשׁ. 36 Out of heaven He made thee to hear His voice, that He might instruct thee; and upon earth He made thee to see His great fire; and thou didst hear His words out of the midst of the fire.

13302 הַשְׁמִיעֻנוּ 1 Verb - Hiphil Imperative - masculine plural | first person common plural v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Isa. 41:22 כב יַגִּישׁוּ וְיַגִּידוּ לָנוּ, אֵת אֲשֶׁר תִּקְרֶינָה; הָרִאשֹׁנוֹת מָה הֵנָּה, הַגִּידוּ וְנָשִׂימָה לִבֵּנוּ וְנֵדְעָה אַחֲרִיתָן, אוֹ הַבָּאוֹת, הַשְׁמִיעֻנוּ. 22 Let them bring them forth, and declare unto us the things that shall happen; the former things, what are they? Declare ye, that we may consider, and know the end of them; or announce to us things to come.

13303 הִשְׁמִיעָנוּ 1 Verb - Hiphil Perfect - third person masculine singular | first person common plural v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Jdg. 13:23 כג וַתֹּאמֶר לוֹ אִשְׁתּוֹ, לוּ חָפֵץ יְהוָה לַהֲמִיתֵנוּ לֹא-לָקַח מִיָּדֵנוּ עֹלָה וּמִנְחָה, וְלֹא הֶרְאָנוּ, אֶת-כָּל-אֵלֶּה; וְכָעֵת, לֹא הִשְׁמִיעָנוּ כָּזֹאת. 23 But his wife said unto him: 'If the LORD were pleased to kill us, He would not have received a burnt-offering and a meal-offering at our hand, neither would He have shown us all these things, nor would at this time have told such things as these.'

13304 הַשְׁמִיעֵנִי 1 Verb - Hiphil Imperative - masculine singular | first person common singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Psalm 143:8 ח הַשְׁמִיעֵנִי בַבֹּקֶר, חַסְדֶּךָ-- כִּי-בְךָ בָטָחְתִּי: הוֹדִיעֵנִי, דֶּרֶךְ-זוּ אֵלֵךְ-- כִּי-אֵלֶיךָ, נָשָׂאתִי נַפְשִׁי. 8 Cause me to hear Thy lovingkindness in the morning, for in Thee do I trust; {N} cause me to know the way wherein I should walk, for unto Thee have I lifted up my soul.

13305 הַשָּׁמֵם 1 Article | Noun - masculine singular 1) completeness, soundness, welfare, peace ; 1a) completeness (in number) ; 1b) safety, soundness (in body) ;

1c) welfare, health, prosperity ; 1d) peace, quiet, tranquillity, contentment ; 1e) peace, friendship ; 1e1) of human relationships ; 1e2) with God especially in covenant relationship ; 1f) peace (from war) ; 1g) peace (as adjective) 7965 שָׁלוֹם Dan. 9:17
יז וְעַתָּה שְׁמַע אֱלֹהֵינוּ, אֶל־תְּפִלַּת עַבְדְּךָ וְאֶל־תַּחֲנוּנָיו, וְהָאֵר פָּנֶיךָ, עַל־מִקְדָּשְׁךָ הַשָּׁמֵם--לְמַעַן, אֲדֹנָי.
17 Now therefore, O our God, hearken unto the prayer of Thy servant, and to his supplications, and cause Thy face to shine upon Thy sanctuary that is desolate, for the Lord's sake.

13306 הַשָּׁמֵם 1 Verb - Hiphil Infinitive Absolute 1) to be desolate, be appalled, stun, stupefy ; 1a) (Qal) ; 1a1) to be desolated, be deflowered, be deserted, be appalled ; 1a2) to be appalled, be awestruck ; 1b) (Niphal) ; 1b1) to be desolated, be made desolate ; 1b2) to be appalled ; 1c) (Polel) ; 1c1) to be stunned ; 1c2) appalling, causing horror (participle) ; 1c2a) horror-causer, appaller (subst) ; 1d) (Hiphil) ; 1d1) to devastate, ravage, make desolated ; 1d2) to appal, show horror ; 1e) (Hophal) to lay desolate, be desolated ; 1f) (Hithpolel) ; 1f1) to cause to be desolate ; 1f2) to be appalled, be astounded ; 1f3) to cause oneself desolation, cause oneself ruin 8074 שָׁמֵם Mic. 6:13
יג וְגַם־אֲנִי, הֶחֱלֵיתִי הַכּוֹתֶךָ--הַשְׁמֵם, עַל־חַטֹּאתֶךָ. 13 Therefore I also do smite thee with a grievous wound; I do make thee desolate because of thy sins.

13307 הַשֹּׁמְמוֹת 1 Article | Verb - Qal Participle - feminine plural 1) devastated, deserted, desolate 8076 שָׁמֵם Ezek. 36:4 ד לָכֵן הָרֵי יִשְׂרָאֵל, שִׁמְעוּ דְּבַר־אֲדֹנָי יְהוִה: כֹּה־אָמַר אֲדֹנָי יְהוִה לֶהָרִים וְלַגְּבָעוֹת לָאֲפִיקִים וְלַגֵּאָיוֹת, וְלֶחֳרָבוֹת הַשֹּׁמְמוֹת וְלֶעָרִים הַנֶּעֱזָבוֹת, אֲשֶׁר הָיוּ לְבַז וּלְלַעַג, לִשְׁאֵרִית הַגּוֹיִם אֲשֶׁר מִסָּבִיב. 4 therefore, ye mountains of Israel, hear the word of the Lord GOD: Thus saith the Lord GOD to the mountains and to the hills, to the streams and to the valleys, to the desolate wastes and to the cities that are forsaken, which are become a prey and derision to the residue of the nations that are round about;

13308 הַשָּׁמֶן 6 וְאֶת־הַשָּׁמֶן Article | Noun - masculine singular 1) fat, oil ; 1a) fat, fatness ; 1b) oil, olive oil ; 1b1) as staple, medicament or unguent ; 1b2) for anointing ; 1c) fat (of fruitful land, valleys) (metaph) 8081 שֶׁמֶן Exod. 35:28; Lev. 14:12, 15, 24; Num. 11:8; 2 Kings 4:6 כח וְאֶת־הַבֹּשֶׂם, וְאֶת־הַשָּׁמֶן: לְמָאוֹר--וּלְשֶׁמֶן הַמִּשְׁחָה, וְלִקְטֹרֶת הַסַּמִּים. 28 and the spice, and the oil, for the light, and for the anointing oil, and for the sweet incense.

13309 הַשָּׁמֶן 22 מִן־הַשֶּׁמֶן Article | Noun - masculine singular 1) fat, oil ; 1a) fat, fatness ; 1b) oil, olive oil ; 1b1) as staple, medicament or unguent ; 1b2) for anointing ; 1c) fat (of fruitful land, valleys) (metaph) 8081 שֶׁמֶן Lev. 14:16f, 26ff; 1 Sam. 10:1; 16:13; 1 Kings 1:39; 17:14, 16; 2 Kings 4:7; 9:1, 3, 6; 1 Chr. 27:28; 2 Chr. 2:14; Isa. 39:2; Ezek. 45:14; 46:15 טז וְטָבַל הַכֹּהֵן, אֶת־אֶצְבָּעוֹ הַיְמָנִית, מִן־הַשֶּׁמֶן, אֲשֶׁר עַל־כַּפּוֹ הַשְּׂמָאלִית; וְהִזָּה מִן־הַשֶּׁמֶן בְּאֶצְבָּעוֹ שֶׁבַע פְּעָמִים, לִפְנֵי יְהוָה. 16 And the priest shall dip his right finger in the oil that is in his left hand, and shall sprinkle of the oil with his finger seven times before the LO

13310 הַשְׁמֵן 1 Verb - Hiphil Imperative - masculine singular 1) to be or become fat, grow fat ; 1a) (Qal) fat (subst) ; 1b) (Hiphil) to make fat, show fatness 8080 שָׁמַן Isa. 6:10 י הַשְׁמֵן לֵב־הָעָם הַזֶּה, וְאָזְנָיו הַכְבֵּד וְעֵינָיו הָשַׁע: פֶּן־יִרְאֶה

בְעֵינָיו וּבְאָזְנָיו יִשְׁמָע, וּלְבָבוֹ יָבִין וָשָׁב--וְרָפָא לוֹ. 10 Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they, seeing with their eyes, and hearing with their ears, and understanding with their heart, return, and be healed.'

13311 הַשְּׁמֵנָה 2 Article | Adjective - feminine singular 1) fat, rich, robust ; 1a) fat, rich (of food) ; 1b) stout, robust (of men) 8082 שָׁמֵן
Num. 13:20; Ezek. 34:16 כ וּמָה הָאָרֶץ הַשְּׁמֵנָה הִוא אִם-רָזָה, הֲיֵשׁ-בָּהּ עֵץ אִם-אַיִן,
וְהִתְחַזַּקְתֶּם, וּלְקַחְתֶּם מִפְּרִי הָאָרֶץ; וְהַיָּמִים--יְמֵי, בִּכּוּרֵי עֲנָבִים. 20 and what the land is, whether it is fat or lean, whether there is wood therein, or not. And be ye of good courage, and bring of the fruit of the land.'--Now the time was the time of the first-ripe grapes.--

13312 הַשֹּׁמֵעַ 4 כָּל־הַשֹּׁמֵעַ Article | Verb - Qal Participle - masculine plural v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Gen. 21:6; 2 Sam. 17:9; Ezek. 3:27; 33:4 ו וַתֹּאמֶר
שָׂרָה--צְחֹק, עָשָׂה לִי אֱלֹהִים: כָּל־הַשֹּׁמֵעַ, יִצְחַק־לִי. 6 And Sarah said: 'God hath made laughter for me; every one that heareth will laugh on account of me.

13313 הֲשָׁמַע 1 Verb - Qal Perfect - third person masculine singular
v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound
8085 שָׁמַע Deut. 4:33 לג הֲשָׁמַע עָם קוֹל אֱלֹהִים מְדַבֵּר מִתּוֹךְ־הָאֵשׁ, כַּאֲשֶׁר־
שָׁמַעְתָּ אַתָּה--וַיֶּחִי. 33 Did ever a people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live?

13314 הַשְּׁמֻעָה 2 Article | Noun - feminine singular 1) report, news, rumour ; 1a) report, news, tidings ; 1b) mention 8052 שְׁמוּעָה 1 Sam. 2:24; 4:19 כד אַל, בָּנָי: כִּי לוֹא־טוֹבָה הַשְּׁמֻעָה אֲשֶׁר אָנֹכִי שֹׁמֵעַ, מַעֲבִרִים עַם־יְהוָה. 24 Nay, my sons; for it is no good report which I hear the LORD'S people do spread abroad.

13315 הַשְּׁמָעָה 1 Article | Noun proper - masculine singular
Shemaah = |the rumour|; 1) a Benjamite, the Gibeathite, father of Ahiezer and Joash, both mighty warriors of David who joined him at Ziklag 8094 שְׁמָעָה 1 Chr. 12:3 ג הָרֹאשׁ אֲחִיעֶזֶר וְיוֹאָשׁ, בְּנֵי הַשְּׁמָעָה הַגִּבְעָתִי, ויזואל (וִיזִיאֵל) וָפֶלֶט, בְּנֵי עַזְמָוֶת; וּבְרָכָה,

וְיֵהוּא הָעַנְּתֹתִי. 3 The chief was Ahiezer, then Joash, the sons of Shemaah the Gibeathite; and Jeziel, and Pelet, the sons of Azmaveth; and Beracah, and Jehu the Anathothite;

13316 הַשִּׁמְעִי 2 Article | Noun proper - masculine singular Shimites = seeShimei |renowned|; 1) descendants ofShimei orShimi 8097 שִׁמְעִי
Num. 3:21; Zech. 12:13 כא לְגֵרְשׁוֹן--מִשְׁפַּחַת הַלִּבְנִי, וּמִשְׁפַּחַת הַשִּׁמְעִי; אֵלֶּה הֵם, מִשְׁפְּחֹת הַגֵּרְשֻׁנִּי. 21 Of Gershon was the family of the Libnites, and the family of the Shimeites; these are the families of the Gershonites.

13317 הַשֹּׁמְעִים 4 כָל־הַשֹּׁמְעִים Article | Verb - Qal Participle - masculine plural v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Lev. 24:14; 1 Kings 10:8; Jer. 36:24; Zech. 8:9 יד הוֹצֵא אֶת-הַמְקַלֵּל, אֶל-מִחוּץ לַמַּחֲנֶה, וְסָמְכוּ כָל-הַשֹּׁמְעִים אֶת-יְדֵיהֶם, עַל-רֹאשׁוֹ; וְרָגְמוּ אֹתוֹ, כָּל-הָעֵדָה. 14 'Bring forth him that hath cursed without the camp; and let all that heard him lay their hands upon his head, and let all the congregation stone him.

13318 הַשִּׁמְעֹנִי 2 Article | Noun proper - masculine singular Simeonites = seeSimeon |harkening|; 1) descendants ofSimeon 8099 שִׁמְעוֹנִי
Num. 26:14; Jos. 21:4 יד אֵלֶּה, מִשְׁפְּחֹת הַשִּׁמְעֹנִי--שְׁנַיִם וְעֶשְׂרִים אֶלֶף, וּמָאתָיִם. {ס}
14 These are the families of the Simeonites, twenty and two thousand and two hundred. {S}

13319 הִשְׁמַעְתָּ 1 Verb - Hiphil Perfect - second person masculine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound
8085 שָׁמַע Psalm 76:9 ט מִשָּׁמַיִם, הִשְׁמַעְתָּ דִּין; אֶרֶץ יָרְאָה וְשָׁקָטָה. 9
Thou didst cause sentence to be heard from heaven; the earth feared, and was still,

13320 הִשְׁמַעְתִּיךָ 3 Verb - Hiphil Perfect - first person common singular | second person masculine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be

heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Isa. 44:8; 48:5f
ח אַל־תִּפְחֲדוּ, וְאַל־תִּרְהוּ--הֲלֹא מֵאָז הִשְׁמַעְתִּיךָ וְהִגַּדְתִּי, וְאַתֶּם עֵדָי; הֲיֵשׁ אֱלוֹהַ מִבַּלְעָדַי, וְאֵין צוּר בַּל־יָדָעְתִּי. 8 Fear ye not, neither be afraid; have I not announced unto thee of old, and declared it? And ye are My witnesses. Is there a God beside Me? Yea, there is no Rock; I know not any.

13321 הַשֹּׁמֵר 1 Article | Verb - Qal Participle - masculine plural 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Psalm 146:6 ו עֹשֶׂה, שָׁמַיִם וָאָרֶץ-- אֶת-הַיָּם וְאֶת-כָּל-אֲשֶׁר-בָּם; הַשֹּׁמֵר אֱמֶת לְעוֹלָם. 6 Who made heaven and earth, the sea, and all that in them is; {N} who keepeth truth for ever;

13322 הֲשֹׁמֵר 1 Verb - Qal Participle - masculine singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Gen. 4:9 ט וַיֹּאמֶר יְהוָה אֶל־קַיִן, אֵי הֶבֶל אָחִיךָ; וַיֹּאמֶר לֹא יָדַעְתִּי, הֲשֹׁמֵר אָחִי אָנֹכִי. 9 And the LORD said unto Cain: 'Where is Abel thy brother?' And he said: 'I know not; am I my brother's keeper?'

13323 הִשָּׁמֶר 17 Verb - Niphal Imperative - masculine singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Gen. 24:6; 31:24, 29; Exod. 10:28; 23:21; 34:12; Deut. 4:9; 6:12; 8:11; 12:13, 19, 30; 15:9; 24:8; 1 Sam. 19:2; 2 Kings 6:9; Job 36:21

ו וַיֹּאמֶר אֵלָיו, אַבְרָהָם: הִשָּׁמֶר לְךָ, פֶּן־תָּשִׁיב אֶת־בְּנִי שָׁמָּה.

6 And Abraham said unto him: 'Beware thou that thou bring not my son back thither.

13324 הִשָּׁמֵר 1 Verb - Niphal Imperative - masculine singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Isa. 7:4

ד וְאָמַרְתָּ אֵלָיו הִשָּׁמֵר וְהַשְׁקֵט אַל־תִּירָא, וּלְבָבְךָ אַל־יֵרַךְ, מִשְּׁנֵי זַנְבוֹת הָאוּדִים הָעֲשֵׁנִים, הָאֵלֶּה־־בָּחֳרִי־אַף רְצִין וַאֲרָם, וּבֶן־רְמַלְיָהוּ.

4 and say unto him: Keep calm, and be quiet; fear not, neither let thy heart be faint, because of these two tails of smoking firebrands, for the fierce anger of Rezin and Aram, and of the son of Remaliah.

13325 הִשָּׁמֵרוּ 1 Verb - Niphal Imperative - masculine plural 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Jer. 9:3

ג אִישׁ מֵרֵעֵהוּ הִשָּׁמֵרוּ, וְעַל־כָּל־אָח אַל־תִּבְטָחוּ: כִּי כָל־אָח עָקוֹב יַעְקֹב, וְכָל־רֵעַ רָכִיל יַהֲלֹךְ.

3 Take ye heed every one of his neighbour, and trust ye not in any brother; for every brother acteth subtly, and every neighbour goeth about with slanders.

13326 הִשָּׁמְרוּ 4 Verb - Niphal Imperative - masculine plural 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Exod. 19:12; Deut. 4:23; 11:16; Jer. 17:21

יב וְהִגְבַּלְתָּ אֶת־הָעָם סָבִיב לֵאמֹר, הִשָּׁמְרוּ לָכֶם עֲלוֹת בָּהָר וּנְגֹעַ בְּקָצֵהוּ: כָּל־הַנֹּגֵעַ בָּהָר, מוֹת יוּמָת.

12 And thou shalt set bounds unto the people round about, saying: Take heed to yourselves, that ye go not up into the mount, or touch the border of it; whosoever toucheth the mount shall be surely put to death;

13327 הִשָּׁמְרִי 1 Verb - Niphal Imperative - feminine singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Jdg. 13:4 ד וְעַתָּה הִשָּׁמְרִי נָא, וְאַל־תִּשְׁתִּי יַיִן וְשֵׁכָר; וְאַל־תֹּאכְלִי, כָּל־טָמֵא. 4 Now therefore beware, I pray thee, and drink no wine nor strong drink, and eat not any unclean thing.

13328 הַשֹּׁמְרִים 9 Article | Verb - Qal Participle - masculine plural 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Jdg. 1:24; 7:19; 1 Kings 14:27; 2 Chr. 12:10; Neh. 11:19; Psalms 31:7; Cant. 3:3; 5:7; Zech. 11:11 כד וַיִּרְאוּ, הַשֹּׁמְרִים, אִישׁ, יוֹצֵא מִן־הָעִיר; וַיֹּאמְרוּ לוֹ, הַרְאֵנוּ נָא אֶת־מְבוֹא הָעִיר, וְעָשִׂינוּ עִמְּךָ, חָסֶד. 24 And the watchers saw a man come forth out of the city, and they said unto him: 'Show us, we pray thee, the entrance into the city, and we will deal kindly with thee.'

13329 הֲשֹׁמְרִים 1 Verb - Qal Participle - masculine plural 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Jdg. 2:22 כב לְמַעַן נַסּוֹת בָּם, אֶת־יִשְׂרָאֵל: הֲשֹׁמְרִים הֵם אֶת־דֶּרֶךְ יְהוָה לָלֶכֶת בָּם, כַּאֲשֶׁר שָׁמְרוּ אֲבוֹתָם--אִם־לֹא. 22 that by them I may prove Israel, whether they will keep the way of the LORD to walk therein, as their fathers did keep it, or not.'

13330 הַשִּׁמְרֹנִי 1 Article | Noun proper - masculine singular Shimronites = seeShimron |guardian|; 1) descendants ofShimron 8117 שִׁמְרֹנִי Num. 26:24 כד לְיָשׁוּב, מִשְׁפַּחַת הַיָּשֻׁבִי; לְשִׁמְרֹן, מִשְׁפַּחַת הַשִּׁמְרֹנִי. 24 of Jashub, the family of the Jashubites; of Shimron, the family of the Shimronites.

13331 הַשֹּׁמְרֹנִים 1 Article | Noun proper - masculine plural
Samaritans = |ofSamaria|; 1) inhabitants ofSamaria 8118 שֹׁמְרֹנִי 2 Kings
17:29 כט וַיִּהְיוּ עֹשִׂים, גּוֹי גּוֹי אֱלֹהָיו; וַיַּנִּיחוּ בְּבֵית הַבָּמוֹת, אֲשֶׁר עָשׂוּ הַשֹּׁמְרֹנִים, גּוֹי גּוֹי
בְּעָרֵיהֶם, אֲשֶׁר הֵם יֹשְׁבִים שָׁם. 29 Howbeit every nation made gods of their own, and put
them in the houses of the high places which the Samaritans had made, every nation in their
cities wherein they dwelt.
13332 הַשֶּׁמֶשׁ 39 Article | Noun - common singular 1) sun ; 1a)
sun ; 1b) sunrise, sun-rising, east, sun-setting, west (of direction) ; 1c) sun (as object of illicit
worship) ; 1d) openly, publicly (in other phrases) ; 1e) pinnacles, battlements, shields (as
glittering or shining) 8121 שֶׁמֶשׁ Exod. 17:12; Num. 21:11; 25:4; Jos. 1:4,
15; 12:1; 19:34; 23:4; 1 Sam. 11:9; 2 Sam. 12:12; 2 Chr. 18:34; Eccl. 1:3, 5, 9, 14; 2:11, 17ff, 22;
3:16; 4:1, 3, 7, 15; 5:12; 6:1, 12; 7:11; 8:9, 15; 9:6, 9, 13; 10:5; 11:7; Cant. 1:6; Zech. 8:7
יב וִידֵי מֹשֶׁה כְּבֵדִים, וַיִּקְחוּ־אֶבֶן וַיָּשִׂימוּ תַחְתָּיו וַיֵּשֶׁב עָלֶיהָ; וְאַהֲרֹן וְחוּר תָּמְכוּ בְיָדָיו, מִזֶּה אֶחָד וּמִזֶּה
אֶחָד, וַיְהִי יָדָיו אֱמוּנָה, עַד־בֹּא הַשָּׁמֶשׁ. 12 But Moses' hands were heavy; and they took a
stone, and put it under him, and he sat thereon; and Aaron and Hur stayed up his hands, the
one on the one side, and the other on the other side; and his hands were steady until the going
down of the sun.
13333 הַשֶּׁמֶשׁ 52 Article | Noun - common singular 1) sun ; 1a)
sun ; 1b) sunrise, sun-rising, east, sun-setting, west (of direction) ; 1c) sun (as object of illicit
worship) ; 1d) openly, publicly (in other phrases) ; 1e) pinnacles, battlements, shields (as
glittering or shining) 8121 שֶׁמֶשׁ Genesis 15:12, 17; 19:23; 28:11; 32:32;
37:9; Exod. 16:21; 22:2, 25; Lev. 22:7; Deut. 4:19; 11:30; 16:6; 23:12; 24:13, 15; Jos. 8:29;
10:13, 27; 13:5; 19:12, 27; Jdg. 5:31; 9:33; 19:14; 21:19; 2 Sam. 3:35; 12:11; 1 Kings 22:36; 2
Kings 10:33; 23:11; Neh. 7:3; Psalm 104:22; 121:6; 136:8; Eccl. 1:5; 5:17; 8:15, 17; 9:3, 9, 11;
12:2; Isa. 13:10; 38:8; 60:19; Joel 3:4; Amos 8:9; Jon. 4:8; Mic. 3:6 יב וַיְהִי הַשֶּׁמֶשׁ לָבוֹא,
וְתַרְדֵּמָה נָפְלָה עַל־אַבְרָם; וְהִנֵּה אֵימָה חֲשֵׁכָה גְדֹלָה, נֹפֶלֶת עָלָיו. 12 And it came to pass,
that, when the sun was going down, a deep sleep fell upon Abram; and, lo, a dread, even a
great darkness, fell upon him.
13334 הַשִּׁמְשִׁי 2 בֵּית־הַשִּׁמְשִׁי Noun proper - feminine singular
Bethshemite or Beth-shemeshite = |house of the sun|; 1) an inhabitant of Beth-shemesh
1030 בֵּית־הַשִּׁמְשִׁי 1 Sam. 6:14, 18 יד וְהָעֲגָלָה בָּאָה אֶל־שְׂדֵה יְהוֹשֻׁעַ בֵּית־
הַשִּׁמְשִׁי, וַתַּעֲמֹד שָׁם, וְשָׁם, אֶבֶן גְּדוֹלָה; וַיְבַקְּעוּ, אֶת־עֲצֵי הָעֲגָלָה, וְאֶת־הַפָּרוֹת, הֶעֱלוּ עֹלָה לַיהוָה. {ס}
14 And the cart came into the field of Joshua the Beth-shemite, and stood there, where there
was a great stone; and they cleaved the wood of the cart, and offered up the kine for a burnt-offering unto the LORD. {S}
13335 הַשֵּׁן 5 Article | Noun - common singular 1) tooth, ivory ; 1a)
tooth ; 1a1) of man, lex talionis, beast ; 1b) tooth, tine (of fork); 1c) ivory ; 1c1) as material ;
1c2) of commerce ; 1d) sharp pointed rock 8127 שֵׁן 1 Sam. 7:12; 14:5; 1
Kings 22:39; Cant. 7:5; Amos 3:15 יב וַיִּקַּח שְׁמוּאֵל אֶבֶן אַחַת, וַיָּשֶׂם בֵּין־הַמִּצְפָּה וּבֵין הַשֵּׁן,
וַיִּקְרָא אֶת־שְׁמָהּ, אֶבֶן הָעָזֶר; וַיֹּאמַר, עַד־הֵנָּה עֲזָרָנוּ יְהוָה. 12 Then Samuel took a stone, and

set it between Mizpah and Shen, and called the name of it Eben-ezer, saying: 'Hitherto hath the LORD helped us.'

13336 הַשָּׁנָה 24 Article | Noun - feminine singular 1) year ; 1a) as division of time ; 1b) as measure of time ; 1c) as indication of age ; 1d) a lifetime (of years of life) 8141 שָׁנִים Gen. 47:18; Exod. 12:2; 23:16; 34:22; Lev. 25:22; Num. 28:14; Deut. 11:12; 2 Sam. 11:1; 1 Kings 20:22, 26; 2 Kings 18:9; 19:29; 1 Chr. 20:1; 27:1; 2 Chr. 24:23; 36:10; Neh. 10:32; Isa. 37:30; Jer. 25:1; 28:16; 32:1; Ezek. 1:2; 40:1 יח
וַתִּתֹּם, הַשָּׁנָה הַהִוא, וַיָּבֹאוּ אֵלָיו בַּשָּׁנָה הַשֵּׁנִית וַיֹּאמְרוּ לוֹ לֹא־נְכַחֵד מֵאֲדֹנִי, כִּי אִם־תַּם הַכֶּסֶף וּמִקְנֵה הַבְּהֵמָה אֶל־אֲדֹנִי: לֹא נִשְׁאַר לִפְנֵי אֲדֹנִי, בִּלְתִּי אִם־גְּוִיָּתֵנוּ וְאַדְמָתֵנוּ. 18 And when that year was ended, they came unto him the second year, and said unto him: 'We will not hide from my lord, how that our money is all spent; and the herds of cattle are my lord's; there is nought left in the sight of my lord, but our bodies, and our lands.

13337 הִשָּׁנוֹת 1 Verb - Niphal Infinitive construct 1) to repeat, do again, change, alter ; 1a) (Qal) to change ; 1b) (Niphal) to be repeated ; 1c) (Piel) to change, alter ; 1d) (Hithpael) to disguise oneself 8138 שָׁנָה Gen. 41:32 לב
וְעַל הִשָּׁנוֹת הַחֲלוֹם אֶל־פַּרְעֹה, פַּעֲמָיִם--כִּי־נָכוֹן הַדָּבָר מֵעִם הָאֱלֹהִים, וּמְמַהֵר הָאֱלֹהִים לַעֲשֹׂתוֹ.
32 And for that the dream was doubled unto Pharaoh twice, it is because the thing is established by God, and God will shortly bring it to pass.

13338 הַשָּׁנִי 10 Article | Noun - masculine singular 1) scarlet, crimson ; 1a) properly, the insect 'coccus ilicis', the dried body of the female yielding colouring matter from which is made the dye used for cloth to colour it scarlet or crimson 8144 שָׁנִי Gen. 38:30; Exod. 28:5; 35:25, 35; 38:23; 39:1, 3; Jos. 2:18, 21; Cant. 4:3 ל
וְאַחַר יָצָא אָחִיו, אֲשֶׁר עַל־יָדוֹ הַשָּׁנִי; וַיִּקְרָא שְׁמוֹ, זָרַח. {ס} 30 And afterward came out his brother, that had the scarlet thread upon his hand; and his name was called Zerah. {S}

13339 הַשֵּׁנִי 72 Article | Number - ordinal masculine singular 1) second ; 1a) second (the ordinal number) ; 1b) again (a second time); 1c) another, other (something as distinct from something else) 8145 שֵׁנִי Gen. 2:13; 7:11; 8:14; 32:20; 41:52; Exod. 2:13; 16:1; 25:32; 28:18; 29:19, 39, 41; 37:18; 39:11; Lev. 5:10; 8:22; Num. 1:1, 18; 7:18; 9:11; 10:11; 11:26; 28:4, 8; 29:17; Jos. 6:14; 10:32; 19:1; Jdg. 6:25f, 28; 20:24f; 1 Sam. 20:27, 34; 2 Sam. 4:2; 1 Kings 6:1, 25ff; 7:15; 2 Kings 25:17; 1 Chr. 2:13; 3:15; 7:15; 8:1, 39; 12:10; 23:11, 19f; 24:7, 23; 25:9; 26:2, 4, 11; 27:4; 2 Chr. 3:2; 30:2, 13, 15; Ezr. 3:8; Neh. 8:13; Est. 7:2; Eccl. 4:15; Jer. 41:4; 52:22; Ezek. 10:14; 43:22; Zech. 11:14 יג
וְשֵׁם־הַנָּהָר הַשֵּׁנִי, גִּיחוֹן--הוּא הַסּוֹבֵב, אֵת כָּל־אֶרֶץ כּוּשׁ. 13 And the name of the second river is Gihon; the same is it that compasseth the whole land of Cush.

13340 הַשָּׁנִים 10 Article | Noun - feminine plural 1) year ; 1a) as division of time ; 1b) as measure of time ; 1c) as indication of age ; 1d) a lifetime (of years of life) 8141 שָׁנִים Gen. 41:35; Lev. 25:8, 16, 21; 27:18; 1 Kings 17:1; Ezek. 38:8; Dan. 9:2; Joel 2:25 לה וְיִקְבְּצוּ, אֶת־כָּל־אֹכֶל הַשָּׁנִים הַטֹּבוֹת, הַבָּאֹת, הָאֵלֶּה; וְיִצְבְּרוּ־בָר תַּחַת יַד־פַּרְעֹה, אֹכֶל בֶּעָרִים--וְשָׁמָרוּ. 35 And let them gather all the food of these good years that come, and lay up corn under the hand of Pharaoh for food in the cities, and let them keep it.

13341 הַשִּׁנַּיִם 1 שְׁלֹשׁ־הַשִּׁנַּיִם Article | Noun - common dual absolute
1) tooth, ivory ; 1a) tooth ; 1a1) of man, lex talionis, beast ; 1b) tooth, tine (of fork); 1c)
ivory ; 1c1) as material ; 1c2) of commerce ; 1d) sharp pointed rock 8127 שֵׁן
1 Sam. 2:13 יג וּמִשְׁפַּט הַכֹּהֲנִים, אֶת־הָעָם--כָּל־אִישׁ זֹבֵחַ זֶבַח, וּבָא נַעַר הַכֹּהֵן כְּבַשֵּׁל הַבָּשָׂר,
וְהַמַּזְלֵג שְׁלֹשׁ הַשִּׁנַּיִם, בְּיָדוֹ. 13 And the custom of the priests with the people was, that,
when any man offered sacrifice, the priest's servant came, while the flesh was in seething, with
a flesh-hook of three teeth in his hand;

13342 הַשְּׁנַיִם 2 Article | Number - masculine dual 1) two ; 1a)
two (the cardinal number) ; 1a1) two, both, double, twice ; 1b) second (the ordinal number) ;
1c) in combination with other numbers ; 1d) both (a dual number) 8147 שְׁנַ֫יִם
Ecclesiastes 4:9 ט טוֹבִים הַשְּׁנַיִם, מִן־הָאֶחָד: אֲשֶׁר יֵשׁ־לָהֶם שָׂכָר טוֹב, בַּעֲמָלָם. 9 Two
are better than one; because they have a good reward for their labour.

13343 הַשְּׁנֵים 2 Article | Number - masculine dual construct 1) two ;
1a) two (the cardinal number) ; 1a1) two, both, double, twice ; 1b) second (the ordinal
number) ; 1c) in combination with other numbers ; 1d) both (a dual number) 8147
שְׁנַ֫יִם 1 Chronicles 25:19 יט הַשְּׁנֵים עָשָׂר לַחֲשַׁבְיָה, {ר} בָּנָיו וְאֶחָיו שְׁנֵים עָשָׂר. {ס}
19 The twelfth to Hashabiah, his sons and his brethren, twelve;

13344 הַשֵּׁנִית 39 Article | Number - ordinal feminine singular 1)
second ; 1a) second (the ordinal number) ; 1b) again (a second time); 1c) another, other
(something as distinct from something else) 8145 שֵׁנִי Gen. 4:19; 47:18;
Exod. 1:15; 25:12; 26:4f, 10, 20, 27; 27:15; 28:10; 36:11f, 17, 25, 32; 37:3; 38:15; 40:17; Num.
1:1; 9:1; 10:11; Ruth 1:4; 1 Sam. 1:2; 1 Kings 6:24, 34; 7:16ff, 20; 2 Kings 19:29; 2 Chr. 27:5;
Ezr. 3:8; Neh. 12:38; Est. 9:29; Job 42:14; Isa. 37:30; Dan. 8:3; Zech. 6:2 יט וַיִּקַּח־לוֹ
לֶמֶךְ, שְׁתֵּי נָשִׁים: שֵׁם הָאַחַת עָדָה, וְשֵׁם הַשֵּׁנִית צִלָּה. 19 And Lamech took unto him two
wives; the name of one was Adah, and the name of the other Zillah.

13345 הַשֻּׁנַמִּית 3 Article | Noun proper - feminine singular
Shunammite = seeShunen |double resting place|; 1) an inhabitant ofShunem 7767
שׁוּנַמִּית 1 Kings 2:21f; 2 Kings 4:36 כא וַתֹּאמֶר, יֻתַּן אֶת־אֲבִישַׁג הַשֻּׁנַמִּית, לַאֲדֹנִיָּהוּ
אָחִיךָ, לְאִשָּׁה. 21 And she said: 'Let Abishag the Shunammite be given to Adonijah thy
brother to wife.'

13346 הַשְּׁסוּעָה 1 Article | Verb - Qal Passive Participle - feminine singular
1) to divide, cleave, part, split ; 1a) (Qal) cleaving, cleft (participle) ; 1b) (Piel) to tear in
two, cleave in two 8156 שָׁסַע Deut. 14:7 ז אַךְ אֶת־זֶה לֹא תֹאכְלוּ,
מִמַּעֲלֵי הַגֵּרָה, וּמִמַּפְרִיסֵי הַפַּרְסָה, הַשְּׁסוּעָה: אֶת־הַגָּמָל וְאֶת־הָאַרְנֶבֶת וְאֶת־הַשָּׁפָן כִּי־מַעֲלֵה גֵרָה הֵמָּה,
וּפַרְסָה לֹא הִפְרִיסוּ--טְמֵאִים הֵם, לָכֶם. 7 Nevertheless these ye shall not eat of them that
only chew the cud, or of them that only have the hoof cloven: the camel, and the hare, and the
rock-badger, because they chew the cud but part not the hoof, they are unclean unto you;

13347 הָשַׁע 2 Verb - Hiphil Imperative - masculine singular 1) to
look at or to, regard, gaze at or about ; 1a) (Qal) to gaze at, regard, behold, look about ; 1b)
(Hiphil) to look away, cause gaze to turn away ; 1c) (Hithpael) to look in dismay, gaze
about (in anxiety) 8159 שָׁעָה Psalm 39:13/14; Isa. 6:10 יד הָשַׁע

מִמֶּנִּי וְאַבְלִיגָה--בְּטֶרֶם אֵלֵךְ וְאֵינֶנִּי.   14 Look away from me, that I may take comfort,
before I go hence, and be no more.' {P}
13348   הַשַּׁעַלְבֹנִי   2   Article | Noun proper - masculine singular
Shaalbonite = seeShaalbim |place of foxes|; 1) an inhabitant ofShaalbim orShaalabbin
8170   שַׁעַלְבֹנִי   2 Sam. 23:32; 1 Chr. 11:33   לב
אֱלְיַחְבָּא, {ר} הַשַּׁעַלְבֹנִי. {ס} בְּנֵי יָשֵׁן, יְהוֹנָתָן. {ס}   32 Eliahba the Shaalbonite, of the
sons of Jashen, Jonathan;
13349   הַשָּׁעַר   9   Article | Noun - masculine singular   1) gate ; 1a)
gate (of entrance) ; 1b) gate (of space inside gate, i.e. marketplace, public meeting place) ;
1b1) city, town ; 1c) gate (of palace, royal castle, temple, court of tabernacle) ; 1d) heaven
8179   שַׁעַר   Jdg. 9:40; 18:16; 1 Sam. 9:18; 2 Sam. 10:8; 11:23; 15:2; 2 Kings 7:3;
Ezek. 40:41; 43:1   מ וַיִּרְדְּפֵהוּ אֲבִימֶלֶךְ, וַיָּנָס מִפָּנָיו; וַיִּפְּלוּ חֲלָלִים רַבִּים, עַד־פֶּתַח הַשָּׁעַר.
40 And Abimelech chased him, and he fled before him, and there fell many wounded, even
unto the entrance of the gate.
13350   הַשַּׁעַר   50   Article | Noun - masculine singular   1) gate ; 1a)
gate (of entrance) ; 1b) gate (of space inside gate, i.e. marketplace, public meeting place) ;
1b1) city, town ; 1c) gate (of palace, royal castle, temple, court of tabernacle) ; 1d) heaven
8179   שַׁעַר   Jos. 2:5; 7:5; Jdg. 18:17; Ruth 4:1; 1 Sam. 4:18; 21:14; 2 Sam. 3:27;
18:4, 24; 19:1; 2 Kings 7:17; 10:8; Psalm 118:20; Ezek. 11:1; 40:6ff, 13ff, 19, 21ff, 27f, 32, 39f,
48; 42:15; 44:2f; 46:2f, 8f, 12, 19   ה וַיְהִי הַשַּׁעַר לִסְגּוֹר, בַּחֹשֶׁךְ, וְהָאֲנָשִׁים יָצָאוּ--לֹא יָדַעְתִּי,
אָנָה הָלְכוּ הָאֲנָשִׁים; רִדְפוּ מַהֵר אַחֲרֵיהֶם, כִּי תַשִּׂיגוּם.   5 and it came to pass about the time
of the shutting of the gate, when it was dark, that the men went out; whither the men went I
know not; pursue after them quickly; for ye shall overtake them.'
13351   הַשֹּׁעֵר   1   אֶל־הַשֹּׁעֵר   Article | Noun - masculine singular
1) gatekeeper, porter   7778   שׁוֹעֵר   2 Sam. 18:26   כו וַיַּרְא הַצֹּפֶה, אִישׁ־
אַחֵר רָץ, וַיִּקְרָא הַצֹּפֶה אֶל־הַשֹּׁעֵר, וַיֹּאמֶר הִנֵּה־אִישׁ רָץ לְבַדּוֹ; וַיֹּאמֶר הַמֶּלֶךְ, גַּם־זֶה מְבַשֵּׂר.
26 And the watchman saw another man running; and the watchman called unto the porter,
and said: 'Behold another man running alone.' And the king said: 'He also bringeth tidings.'
13352   הַשָּׁעְרָה   2   Article | Noun - masculine singular | third person
feminine singular   1) gate ; 1a) gate (of entrance) ; 1b) gate (of space inside gate, i.e.
marketplace, public meeting place) ; 1b1) city, town ; 1c) gate (of palace, royal castle, temple,
court of tabernacle) ; 1d) heaven   8179   שַׁעַר   Deut. 22:15; Isa. 22:7
טו וְלָקַח אֲבִי הַנַּעֲרָ, וְאִמָּהּ; וְהוֹצִיאוּ אֶת־בְּתוּלֵי הַנַּעֲרָ, אֶל־זִקְנֵי הָעִיר--הַשָּׁעְרָה.   15 then shall
the father of the damsel, and her mother, take and bring forth the tokens of the damsel's
virginity unto the elders of the city in the gate.
13353   הַשַּׁעְרָה   1   Article | Noun - masculine singular | third person
feminine singular   1) gate ; 1a) gate (of entrance) ; 1b) gate (of space inside gate, i.e.
marketplace, public meeting place) ; 1b1) city, town ; 1c) gate (of palace, royal castle, temple,
court of tabernacle) ; 1d) heaven   8179   שַׁעַר   Deut. 25:7   ז וְאִם־לֹא
יַחְפֹּץ הָאִישׁ, לָקַחַת אֶת־יְבִמְתּוֹ; וְעָלְתָה יְבִמְתּוֹ הַשַּׁעְרָה אֶל־הַזְּקֵנִים, וְאָמְרָה מֵאֵן יְבָמִי לְהָקִים לְאָחִיו
שֵׁם בְּיִשְׂרָאֵל--לֹא אָבָה, יַבְּמִי.   7 And if the man like not to take his brother's wife, then his

brother's wife shall go up to the gate unto the elders, and say: 'My husband's brother refuseth to raise up unto his brother a name in Israel; he will not perform the duty of a husband's brother unto me.'

13354 הַשֹּׁעָרִים 1 Article | Adjective - masculine plural 1) horrid, disgusting, vile, offensive 8182 שֹׁעָרִים Jer. 29:17 יז כֹּה אָמַר, יְהוָה צְבָאוֹת, הִנְנִי מְשַׁלֵּחַ בָּם, אֶת־הַחֶרֶב אֶת־הָרָעָב וְאֶת־הַדָּבֶר; וְנָתַתִּי אוֹתָם, כַּתְּאֵנִים הַשֹּׁעָרִים, אֲשֶׁר לֹא־תֵאָכַלְנָה, מֵרֹעַ. 17 thus saith the LORD of hosts: Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so bad.

13355 הַשֹּׁעֲרִים 10 Article | Noun - masculine plural 1) gatekeeper, porter 7778 שׁוֹעֵר 2 Kings 7:11; 1 Chr. 9:18, 24, 26; 15:18; 26:12, 19; Ezr. 2:42; 10:24; Neh. 7:45 יא וַיִּקְרָא, הַשֹּׁעֲרִים; וַיַּגִּידוּ, בֵּית הַמֶּלֶךְ פְּנִימָה. 11 And the porters called, and they told it to the king's household within.

13356 הַשְּׁעָרִים 11 Article | Noun - masculine plural 1) gate ; 1a) gate (of entrance) ; 1b) gate (of space inside gate, i.e. marketplace, public meeting place) ; 1b1) city, town ; 1c) gate (of palace, royal castle, temple, court of tabernacle) ; 1d) heaven 8179 שַׁ֫עַר 2 Sam. 18:24; 2 Kings 7:11; 23:8; 1 Chr. 9:18, 23f, 26; 15:18; 22:3; 26:12, 19; Ezr. 2:42; 10:24; Neh. 7:45; 12:25, 30; 13:19, 22; Jer. 29:17; Ezek. 40:18, 38 כד וְדָוִד יוֹשֵׁב, בֵּין־שְׁנֵי הַשְּׁעָרִים; וַיֵּלֶךְ הַצֹּפֶה אֶל־גַּג הַשַּׁעַר, אֶל־הַחוֹמָה, וַיִּשָּׂא אֶת־עֵינָיו וַיַּרְא, וְהִנֵּה־אִישׁ רָץ לְבַדּוֹ. 24 Now David sat between the two gates; and the watchman went up to the roof of the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone.

13357 הַשָּׁפוּךְ 1 Article | Verb - Qal Passive Participle - masculine singular 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself 8210 שָׁפַךְ Psalm 79:10 י לָמָּה, יֹאמְרוּ הַגּוֹיִם-- אַיֵּה אֱלֹהֵיהֶם: יִוָּדַע בַּגּוֹיִם לְעֵינֵינוּ; נִקְמַת, דַּם-עֲבָדֶיךָ הַשָּׁפוּךְ. 10 Wherefore should the nations say: 'Where is their God?' {N} Let the avenging of Thy servants' blood that is shed be made known among the nations in our sight.

13358 הָשֲׁפוֹת 1 Article | Noun - masculine singular 1) ash heap, refuse heap, dung-hill 830 אַשְׁפּוֹת Neh. 3:13 יג אֵת שַׁעַר הַגַּיְא הֶחֱזִיק חָנוּן, וְיֹשְׁבֵי זָנוֹחַ--הֵמָּה בָנוּהוּ, וַיַּעֲמִידוּ דַּלְתֹתָיו מַנְעֻלָיו וּבְרִיחָיו; וְאֶלֶף אַמָּה בַּחוֹמָה, עַד שַׁעַר הָשְׁפוֹת. 13 The valley gate repaired Hanun, and the inhabitants of Zanoah; they built it, and set up the doors thereof, the bolts thereof, and the bars thereof, and a thousand cubits of the wall unto the dung gate.

13359 הַשִּׁפְחָה 2 Article | Noun - feminine singular 1) maid, maid-servant, slavegirl ; 1a) maid, maid-servant (as belonging to a mistress) ; 1b) of address, speaker, humility (fig) 8198 שִׁפְחָה Exod. 11:5; 2 Sam. 17:17 ה וּמֵת כָּל־בְּכוֹר, בְּאֶרֶץ מִצְרַיִם--מִבְּכוֹר פַּרְעֹה הַיֹּשֵׁב עַל־כִּסְאוֹ, עַד בְּכוֹר הַשִּׁפְחָה אֲשֶׁר אַחַר הָרֵחָיִם; וְכֹל, בְּכוֹר בְּהֵמָה. 5 and all the first-born in the land of Egypt shall die, from the first-born of

Pharaoh that sitteth upon his throne, even unto the first-born of the maid-servant that is behind the mill; and all the first-born of cattle.

13360 הַשְּׁפָחוֹת 5 Article | Noun - feminine plural 1) maid, maid-servant, slavegirl ; 1a) maid, maid-servant (as belonging to a mistress) ; 1b) of address, speaker, humility (fig) 8198 שִׁפְחָה Gen. 33:1f, 6; Jer. 34:11; Joel 3:2
א וַיִּשָּׂא יַעֲקֹב עֵינָיו, וַיַּרְא וְהִנֵּה עֵשָׂו בָּא, וְעִמּוֹ, אַרְבַּע מֵאוֹת אִישׁ; וַיַּחַץ אֶת־הַיְלָדִים, עַל־לֵאָה וְעַל־רָחֵל,
וְעַל, שְׁתֵּי הַשְּׁפָחוֹת. 1 And Jacob lifted up his eyes and looked, and, behold, Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids.

13361 הַשֹּׁפֵט 5 וְאֶל־הַשֹּׁפֵט Article | Verb - Qal Participle - masculine plural 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפַט
Deut. 17:9, 12; 25:2; Jdg. 2:18; 11:27 ט וּבָאתָ, אֶל־הַכֹּהֲנִים הַלְוִיִּם, וְאֶל־הַשֹּׁפֵט, אֲשֶׁר יִהְיֶה
בַּיָּמִים הָהֵם; וְדָרַשְׁתָּ וְהִגִּידוּ לְךָ, אֵת דְּבַר הַמִּשְׁפָּט. 9 And thou shall come unto the priests the Levites, and unto the judge that shall be in those days; and thou shalt inquire; and they shall declare unto thee the sentence of judgment.

13362 הֲשֹׁפֵט 1 Verb - Qal Participle - masculine singular construct 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפַט Gen. 18:25
כה חָלִלָה לְּךָ מֵעֲשֹׂת כַּדָּבָר הַזֶּה, לְהָמִית צַדִּיק עִם־רָשָׁע, וְהָיָה כַצַּדִּיק, כָּרָשָׁע; חָלִלָה לָּךְ--הֲשֹׁפֵט
כָּל־הָאָרֶץ, לֹא יַעֲשֶׂה מִשְׁפָּט. 25 That be far from Thee to do after this manner, to slay the righteous with the wicked, that so the righteous should be as the wicked; that be far from Thee; shall not the Judge of all the earth do justly?'

13363 הַשֹּׁפְטִים 4 Article | Verb - Qal Participle - masculine plural 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפַט Deuteronomy 19:18 יח
וְדָרְשׁוּ הַשֹּׁפְטִים, הֵיטֵב; וְהִנֵּה עֵד־שֶׁקֶר הָעֵד, שֶׁקֶר עָנָה בְאָחִיו. 18 And the judges shall inquire diligently; and, behold, if the witness be a false witness, and hath testified falsely against his brother;

13364 הַשְׁפִּיל 1 Verb - Hiphil Infinitive construct 1) to be or become low, sink, be humbled, be abased ; 1a) (Qal) to be or become low ; 1b) (Hiphil); 1b1) to lay or bring low, humiliate ; 1b2) to set in a lower place, show abasement ; 1b3) to make low, sit down 8213 שָׁפֵל Ezek. 21:31 לא כֹּה אָמַר, אֲדֹנָי יְהוִה, הָסִיר הַמִּצְנֶפֶת, וְהָרִים הָעֲטָרָה; זֹאת לֹא־זֹאת--הַשָּׁפָלָה הַגְבֵּהַ, וְהַגָּבֹהַ הַשְׁפִּיל. 31 thus saith the Lord GOD: The mitre shall be removed, and the crown taken off; this shall be no more the same: that which is low shall be exalted, and that which is high abased.

13365 הִשְׁפִּיל 1 Verb - Hiphil Perfect - third person masculine singular 1) to be or become low, sink, be humbled, be abased ; 1a) (Qal) to be or become low ; 1b) (Hiphil); 1b1) to lay or bring low, humiliate ; 1b2) to set in a lower place, show abasement ; 1b3) to make low, sit down 8213 שָׁפֵל Isa. 25:12 יב וּמִבְצַר מִשְׂגַּב חוֹמֹתֶיךָ, הֵשַׁח הִשְׁפִּיל הִגִּיעַ לָאָרֶץ--עַד־עָפָר. {ס} 12 And the high fortress of thy walls will He bring down, lay low, and bring to the ground, even to the dust. {S}

13366 הַשְׁפִּילוּ 1 Verb - Hiphil Imperative - masculine plural 1) to be or become low, sink, be humbled, be abased ; 1a) (Qal) to be or become low ; 1b) (Hiphil); 1b1) to lay or bring low, humiliate ; 1b2) to set in a lower place, show abasement ; 1b3) to make low, sit down 8213 שָׁפֵל Jer. 13:18 יח אֱמֹר לַמֶּלֶךְ וְלַגְּבִירָה, הַשְׁפִּילוּ שֵׁבוּ: כִּי יָרַד מַרְאֲשׁוֹתֵיכֶם, עֲטֶרֶת תִּפְאַרְתְּכֶם. 18 Say thou unto the king and to the queen-mother: 'Sit ye down low; for your headtires are come down, even your beautiful crown.'

13367 הִשְׁפִּילוּ 1 כִּי־הִשְׁפִּילוּ Verb - Hiphil Perfect - third common plural 1) to be or become low, sink, be humbled, be abased ; 1a) (Qal) to be or become low ; 1b) (Hiphil); 1b1) to lay or bring low, humiliate ; 1b2) to set in a lower place, show abasement ; 1b3) tomake low, sit down 8213 שָׁפֵל Job 22:29 כט כִּי-הִשְׁפִּילוּ, וַתֹּאמֶר גֵּוָה; וְשַׁח עֵינַיִם יוֹשִׁעַ. 29 When they cast thee down, thou shalt say: 'There is lifting up'; for the humble person He saveth.

13368 הַשֹּׁפְכִים 1 Article | Verb - Qal Participle - masculine plural 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself 8210 שָׁפַךְ Lam. 4:13 יג מֵחַטֹּאות נְבִיאֶיהָ, עֲוֺנוֹת כֹּהֲנֶיהָ: הַשֹּׁפְכִים בְּקִרְבָּהּ, דַּם צַדִּיקִים. {ס} 13 It is because of the sins of her prophets, and the iniquities of her priests, that have shed the blood of the just in the midst of her. {S}

13369 הִשָּׁפֵךְ 1 Verb - Niphal Infinitive construct 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself 8210 שָׁפַךְ Ezek. 16:36 לו כֹּה־אָמַר אֲדֹנָי יְהוִה, יַעַן הִשָּׁפֵךְ נְחֻשְׁתֵּךְ וַתִּגָּלֶה עֶרְוָתֵךְ, בְּתַזְנוּתַיִךְ, עַל־מְאַהֲבָיִךְ; וְעַל, כָּל־גִּלּוּלֵי תוֹעֲבוֹתַיִךְ, וְכִדְמֵי בָנַיִךְ, אֲשֶׁר נָתַתְּ לָהֶם. 36 Thus saith the Lord GOD: Because thy filthiness was poured out, and thy nakedness uncovered through thy harlotries with thy lovers; and because of all the idols of thy abominations, and for the blood of thy children, that thou didst give unto them;

13370 הַשָּׁפָלָה 1 Article | Adjective - masculine singular 1) low, humble ; 1a) low (in height) ; 1b) low (in station), humble (of condition or spirit) ; 1c) humiliated; 1d) lowly (as subst) 8217 שָׁפָל Ezek. 21:31 לא כֹּה אָמַר, אֲדֹנָי יְהוִה, הָסִיר הַמִּצְנֶפֶת, וְהָרִים הָעֲטָרָה; זֹאת לֹא־זֹאת--הַשָּׁפָלָה הַגְבֵּהַ, וְהַגָּבֹהַ הַשְׁפִּיל. 31 thus saith the Lord GOD: The mitre shall be removed, and the crown taken off; this shall be no more the same: that which is low shall be exalted, and that which is high abased.

13371 הַשְּׁפֵלָה 5 וְאֶת־הַשְּׁפֵלָה Article | Noun - feminine singular 1) lowland, valley ; 1a) lowland ; 1a1) strip west of Judean mountains (technical term) ; 1a1a) theShephelah; 1a2) strip near coast north of Carmel 8219 שְׁפֵלָה Jos. 11:16; 2 Chr. 28:18; Jer. 17:26; 32:44; 33:13 טז וַיִּקַּח יְהוֹשֻׁעַ אֶת־כָּל־הָאָרֶץ הַזֹּאת, הָהָר וְאֶת־כָּל־הַנֶּגֶב וְאֵת כָּל־אֶרֶץ הַגֹּשֶׁן, וְאֶת־הַשְּׁפֵלָה, וְאֶת־הָעֲרָבָה; וְאֶת־הַר יִשְׂרָאֵל, וּשְׁפֵלָתֹה. 16 So Joshua took all that land, the hill-country, and all the South, and all the land of Goshen, and the Lowland, and the Arabah, and the hill-country of Israel, and the Lowland of the same;

13372 הַשְׁפֵּלְתְּ 1 Verb - Hiphil Perfect - second person masculine singular 1) to be or bring low, humble ; 1a) (Aphel) to bring low, humble 8214 שְׁפַל Dan. 5:22 כב ואנתה (וְאַנְתְּ) בְּרֵהּ בֵּלְשַׁאצַּר, לָא הַשְׁפֵּלְתְּ לִבְבָךְ: כָּל־קֳבֵל, דִּי כָל־דְּנָה יְדַעְתָּ. 22 And thou his son, O Belshazzar, hast not humbled thy heart, though thou knewest all this;

13373 הִשְׁפַּלְתִּי 1 Verb - Hiphil Perfect - first person common singular 1) to be or become low, sink, be humbled, be abased ; 1a) (Qal) to be or become low ; 1b) (Hiphil); 1b1) to lay or bring low, humiliate ; 1b2) to set in a lower place, show abasement ; 1b3) to make low, sit down 8213 שָׁפֵל Ezek. 17:24 כד וְיָדְעוּ כָּל־עֲצֵי הַשָּׂדֶה, כִּי אֲנִי יְהוָה הִשְׁפַּלְתִּי עֵץ גָּבֹהַּ הִגְבַּהְתִּי עֵץ שָׁפָל, הוֹבַשְׁתִּי עֵץ לָח, וְהִפְרַחְתִּי עֵץ יָבֵשׁ: אֲנִי יְהוָה, דִּבַּרְתִּי וְעָשִׂיתִי. {פ} 24 And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish; I the LORD have spoken and have done it.' {P}

13374 הַשִּׁפְמִי 1 Article | Noun proper - masculine singular Shiphmite = seeSiphmoth |fruitful|; 1) an inhabitant ofShepham orSiphmoth 8225 שִׁפְמִי 1 Chr. 27:27 כז וְעַל־הַכְּרָמִים--שִׁמְעִי, הָרָמָתִי; {ס} וְעַל שֶׁבַּכְּרָמִים לְאֹצְרוֹת הַיַּיִן, זַבְדִּי הַשִּׁפְמִי. {ס} 27 and over the vineyards was Shimei the Ramathite; and over the increase of the vineyards for the wine-cellars was Zabdi the Shiphmite;

13375 הַשָּׁפָן 2 וְאֶת־הַשָּׁפָן Article | Noun - masculine singular n m ; 1) rock badger, coney, the hyrax ; n pr m ; 2) secretary or scribe of king Josiah of Judah ; 3) father of Ahikam in the time of king Josiah of Judah ; 3a) improbably the same as 2 ; 4) father of Elasah in the time of the prophet Jeremiah ; 4a) perhaps the same as 3 ; 5) a scribe and father of Gemariah ; 5a) perhaps the same as 2 ; 6) father of Jaazaniah in the time of Ezekiel ; 6a) perhaps the same as 2 8227 שָׁפָן Lev. 11:5; Deut. 14:7 ה וְאֶת־הַשָּׁפָן, כִּי־מַעֲלֵה גֵרָה הוּא, וּפַרְסָה, לֹא יַפְרִיס; טָמֵא הוּא, לָכֶם. 5 And the rock-badger, because he cheweth the cud but parteth not the hoof, he is unclean unto you.

13376 הַשֹּׁפָר 2 Article | Noun - masculine singular 1) horn, ram's horn 7782 שׁוֹפָר Exod. 20:14/18; 2 Sam. 15:10 יד וְכָל־הָעָם רֹאִים אֶת־הַקּוֹלֹת וְאֶת־הַלַּפִּידִם, וְאֵת קוֹל הַשֹּׁפָר, וְאֶת־הָהָר, עָשֵׁן; וַיַּרְא הָעָם וַיָּנֻעוּ, וַיַּעַמְדוּ מֵרָחֹק.
14 And all the people perceived the thunderings, and the lightnings, and the voice of the horn, and the mountain smoking; and when the people saw it, they trembled, and stood afar off.

13377 הַשָּׁקֵד 1 Article | Noun - masculine singular 1) almond tree, almonds ; 1a) almond (the nut) ; 1b) almond-tree 8247 שָׁקֵד Eccl. 12:5
ה גַּם מִגָּבֹהַּ יִרָאוּ, וְחַתְחַתִּים בַּדֶּרֶךְ, וְיָנֵאץ הַשָּׁקֵד וְיִסְתַּבֵּל הֶחָגָב, וְתָפֵר הָאֲבִיּוֹנָה: כִּי־הֹלֵךְ הָאָדָם אֶל־בֵּית עוֹלָמוֹ, וְסָבְבוּ בַשּׁוּק הַסֹּפְדִים. 5 Also when they shall be afraid of that which is high, and terrors shall be in the way; and the almond-tree shall blossom, and the grasshopper shall drag itself along, and the caperberry shall fail; because man goeth to his long home, and the mourners go about the streets;

13378 הַשְׁקֵהוּ 1 Verb - Hiphil Imperative - masculine singular | third person masculine singular 1) to give to drink, irrigate, drink, water, cause to drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b) (Pual) to be watered ; 1c) (Niphal) variant 8248 שָׁקָה Prov. 25:21 כא אִם-רָעֵב שֹׂנַאֲךָ, הַאֲכִלֵהוּ לָחֶם; וְאִם-צָמֵא, הַשְׁקֵהוּ מָיִם. 21 If thine enemy be hungry, give him bread to eat, and if he be thirsty, give him water to drink;

13379 הַשְׁקוּ 1 Verb - Hiphil Imperative - masculine plural 1) to give to drink, irrigate, drink, water, cause to drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b) (Pual) to be watered ; 1c) (Niphal) variant 8248 שָׁקָה Gen. 29:7 ז וַיֹּאמֶר, הֵן עוֹד הַיּוֹם גָּדוֹל--לֹא־עֵת, הֵאָסֵף הַמִּקְנֶה; הַשְׁקוּ הַצֹּאן, וּלְכוּ רְעוּ. 7 And he said: 'Lo, it is yet high day, neither is it time that the cattle should be gathered together; water ye the sheep, and go and feed them.'

13380 הַשִּׁקּוּץ 1 Article | Noun - masculine singular 1) detestable thing or idol, abominable thing, abomination, idol, detested thing 8251 שִׁקּוּץ Dan. 11:31 לא וּזְרֹעִים, מִמֶּנּוּ יַעֲמֹדוּ; וְחִלְּלוּ הַמִּקְדָּשׁ הַמָּעוֹז, וְהֵסִירוּ הַתָּמִיד, וְנָתְנוּ, הַשִּׁקּוּץ מְשֹׁמֵם. 31 And arms shall stand on his part, and they shall profane the sanctuary, even the stronghold, and shall take away the continual burnt-offering, and they shall set up the detestable thing that causeth appalment.

13381 הַשִּׁקּוּצִים 1 Article | Noun - masculine plural 1) detestable thing or idol, abominable thing, abomination, idol, detested thing 8251 שִׁקּוּץ 2 Chr. 15:8 ח וְכִשְׁמֹעַ אָסָא הַדְּבָרִים הָאֵלֶּה, וְהַנְּבוּאָה עֹדֵד הַנָּבִיא, הִתְחַזַּק וַיַּעֲבֵר הַשִּׁקּוּצִים מִכָּל־אֶרֶץ יְהוּדָה וּבִנְיָמִן, וּמִן־הֶעָרִים אֲשֶׁר לָכַד מֵהַר אֶפְרָיִם; וַיְחַדֵּשׁ, אֶת־מִזְבַּח יְהוָה, אֲשֶׁר, לִפְנֵי אוּלָם יְהוָה. 8 And when Asa heard these words, even the prophecy of Oded the prophet, he took courage, and put away the detestable things out of all the land of Judah and Benjamin, and out of the cities which he had taken from the hill-country of Ephraim; and he renewed the altar of the LORD, that was before the porch of the LORD.

13382 הַשְׁקֵט 4 Verb - Hiphil Infinitive Absolute 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed ; 1a) (Qal) ; 1a1) to be quiet, be undisturbed ; 1a1a) to be at peace (of land) ; 1a2) to be quiet, be inactive ; 1b) (Hiphil) ;

1b1) to show quietness ; 1b1a) quietness, display of quietness (subst) ; 1b2) to quiet, be
quiet ; 1b3) to cause quietness, pacify, allay 8252 שָׁקַט Isa. 32:17; 57:20;
Jer. 49:23; Ezek. 16:49 יז וְהָיָה מַעֲשֵׂה הַצְּדָקָה, שָׁלוֹם; וַעֲבֹדַת, הַצְּדָקָה־־הַשְׁקֵט וָבֶטַח, עַד־
עוֹלָם. 17 And the work of righteousness shall be peace; and the effect of righteousness
quietness and confidence for ever.

13383 הַשֹּׁקְטִים 1 Article | Verb - Qal Participle - masculine plural 1)
to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed ; 1a) (Qal) ; 1a1) to
be quiet, be undisturbed ; 1a1a) to be at peace (of land) ; 1a2) to be quiet, be inactive ; 1b)
(Hiphil) ; 1b1) to show quietness ; 1b1a) quietness, display of quietness (subst) ; 1b2) to
quiet, be quiet ; 1b3) to cause quietness, pacify, allay 8252 שָׁקַט Ezek.
38:11 יא וְאָמַרְתָּ, אֶעֱלֶה עַל־אֶרֶץ פְּרָזוֹת־־אָבוֹא הַשֹּׁקְטִים, יֹשְׁבֵי לָבֶטַח; כֻּלָּם, יֹשְׁבִים בְּאֵין
חוֹמָה, וּבְרִיחַ וּדְלָתַיִם, אֵין לָהֶם. 11 and thou shalt say: I will go up against the land of
unwalled villages; I will come upon them that are at quiet, that dwell safely, all of them
dwelling without walls, and having neither bars nor gates;

13384 הַשֹּׁקַיִם 1 עַל־הַבִּרְכַּיִם Article | Noun - feminine dual 1)
leg, thigh ; 1a) of man; specifically the lower leg (calf) as opposed to the thigh ; 1b) of
sacrificial animal; specifically the thigh, upper leg, hind leg, as the portion eaten 7785
שׁוֹק Deut. 28:35 לה יַכְּכָה יְהוָה בִּשְׁחִין רָע, עַל־הַבִּרְכַּיִם וְעַל־הַשֹּׁקַיִם, אֲשֶׁר לֹא־תוּכַל,
לְהֵרָפֵא־־מִכַּף רַגְלְךָ, וְעַד קָדְקֳדֶךָ. 35 The LORD will smite thee in the knees, and in the
legs, with a sore boil, whereof thou canst not be healed, from the sole of thy foot unto the
crown of thy head.

13385 הַשְׁקִינִי 3 הַשְׁקִינִי־נָא Verb - Hiphil Imperative - feminine
singular | first person common singular 1) to give to drink, irrigate, drink, water, cause
to drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b)
(Pual) to be watered ; 1c) (Niphal) variant 8248 שָׁקָה Gen. 24:43, 45; Jdg.
4:19 מג הִנֵּה אָנֹכִי נִצָּב, עַל־עֵין הַמָּיִם; וְהָיָה הָעַלְמָה, הַיֹּצֵאת לִשְׁאֹב, וְאָמַרְתִּי אֵלֶיהָ, הַשְׁקִינִי־נָא
מְעַט־מַיִם מִכַּדֵּךְ. 43 behold, I stand by the fountain of water; and let it come to pass,
that the maiden that cometh forth to draw, to whom I shall say: Give me, I pray thee, a little
water from thy pitcher to drink;

13386 הִשְׁקִיף 3 Verb - Hiphil Perfect - third person masculine singular
1) to overlook, look down or out, overhang, look out and down ; 1a) (Niphal) to lean over
(and look), look down ; 1b) (Hiphil) to look down, look down upon 8259 שָׁקַף
Psalm 14:2; 53:3; 102:20 ב יְהוָה-- מִשָּׁמַיִם, הִשְׁקִיף עַל-בְּנֵי-אָדָם: לִרְאוֹת, הֲיֵשׁ מַשְׂכִּיל--
דֹּרֵשׁ, אֶת-אֱלֹהִים. 2 The LORD looked forth from heaven upon the children of men,
{N}to see if there were any man of understanding, that did seek after God.

13387 הַשְׁקִיפָה 1 Verb - Hiphil Imperative - masculine singular | third
person feminine singular 1) to overlook, look down or out, overhang, look out and
down ; 1a) (Niphal) to lean over (and look), look down ; 1b) (Hiphil) to look down, look
down upon 8259 שָׁקַף Deuteronomy 26:15 טו הַשְׁקִיפָה מִמְּעוֹן קָדְשְׁךָ
מִן־הַשָּׁמַיִם, וּבָרֵךְ אֶת־עַמְּךָ אֶת־יִשְׂרָאֵל, וְאֵת הָאֲדָמָה, אֲשֶׁר נָתַתָּה לָנוּ־־כַּאֲשֶׁר נִשְׁבַּעְתָּ לַאֲבֹתֵינוּ, אֶרֶץ
זָבַת חָלָב וּדְבָשׁ. {ס} 15 Look forth from Thy holy habitation, from heaven, and bless

Thy people Israel, and the land which Thou hast given us, as Thou didst swear unto our fathers, a land flowing with milk and honey.' {S}

13388 הִשְׁקִיתָנוּ 1 Verb - Hiphil Perfect - second person masculine singular | first person common plural 1) to give to drink, irrigate, drink, water, cause to drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b) (Pual) to be watered ; 1c) (Niphal) variant 8248 שָׁקָה Psalm 60:5 ה הִרְאִיתָ עַמְּךָ קָשָׁה; הִשְׁקִיתָנוּ, יַיִן תַּרְעֵלָה. 5 Thou hast made Thy people to see hard things; Thou hast made us to drink the wine of staggering.

13389 הַשָּׁקֶל 3 Article | Noun - masculine singular 1) shekel ; 1a) the chief unit of weight or measure ; 1a1) gold-1/10000 of a talent and equal to 220 grains ; 1a2) silver-1/3000 of a talent and equal to 132 grains ; 1a3) copper-1/1500 of a talent and equal to 528 grains 8255 שֶׁקֶל Exod. 30:15; Lev. 27:25; Num. 3:47
טו הֶעָשִׁיר לֹא־יַרְבֶּה, וְהַדַּל לֹא יַמְעִיט, מִמַּחֲצִית, הַשָּׁקֶל--לָתֵת אֶת־תְּרוּמַת יְהוָה, לְכַפֵּר עַל־נַפְשֹׁתֵיכֶם.
15 The rich shall not give more, and the poor shall not give less, than the half shekel, when they give the offering of the LORD, to make atonement for your souls.

13390 הַשֶּׁקֶל 5 Article | Noun - masculine singular 1) shekel ; 1a) the chief unit of weight or measure ; 1a1) gold-1/10000 of a talent and equal to 220 grains ; 1a2) silver-1/3000 of a talent and equal to 132 grains ; 1a3) copper-1/1500 of a talent and equal to 528 grains 8255 שֶׁקֶל Exod. 30:13; 38:26; Neh. 10:33 יג זֶה יִתְּנוּ, כָּל־הָעֹבֵר עַל־הַפְּקֻדִים--מַחֲצִית הַשֶּׁקֶל, בְּשֶׁקֶל הַקֹּדֶשׁ: עֶשְׂרִים גֵּרָה, הַשֶּׁקֶל--מַחֲצִית הַשֶּׁקֶל, תְּרוּמָה לַיהוָה. 13 This they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary--the shekel is twenty gerahs--half a shekel for an offering to the LORD.

13391 הַשִּׁקֻּצִים 1 כָּל־הַשִּׁקֻּצִים Article | Noun - masculine plural 1) detestable thing or idol, abominable thing, abomination, idol, detested thing 8251 שִׁקּוּץ 2 Kings 23:24 כד וְגַם אֶת־הָאֹבוֹת וְאֶת־הַיִּדְּעֹנִים וְאֶת־הַתְּרָפִים וְאֶת־הַגִּלֻּלִים וְאֵת כָּל־הַשִּׁקֻּצִים, אֲשֶׁר נִרְאוּ בְּאֶרֶץ יְהוּדָה וּבִירוּשָׁלִַם--בִּעֵר, יֹאשִׁיָּהוּ: לְמַעַן הָקִים אֶת־דִּבְרֵי הַתּוֹרָה, הַכְּתֻבִים עַל־הַסֵּפֶר, אֲשֶׁר מָצָא חִלְקִיָּהוּ הַכֹּהֵן, בֵּית יְהוָה. 24 Moreover them that divined by a ghost or a familiar spirit, and the teraphim, and the idols, and all the detestable things that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might confirm the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.

13392 הַשָּׁקֶר 2 Article | Noun - masculine singular 1) lie, deception, disappointment, falsehood ; 1a) deception (what deceives or disappoints or betraysone) ; 1b) deceit, fraud, wrong ; 1b1) fraudulently, wrongfully (as adverb) ; 1c) falsehood (injurious in testimony) ; 1c1) testify falsehood, false oath, swear falsely ; 1d) falsity (of false or self-deceived prophets) ; 1e) lie, falsehood (in general) ; 1e1) false tongue ; 1f) in vain 8267 שֶׁקֶר Jer. 7:8; 23:26 ח הִנֵּה אַתֶּם בֹּטְחִים לָכֶם, עַל־דִּבְרֵי הַשָּׁקֶר--לְבִלְתִּי, הוֹעִיל. 8 Behold, ye trust in lying words, that cannot profit.

13393 הַשָּׁקֶר 1 Article | Noun - masculine singular 1) lie, deception, disappointment, falsehood ; 1a) deception (what deceives or disappoints or betraysone) ; 1b)

deceit, fraud, wrong ; 1b1) fraudulently, wrongfully (as adverb) ; 1c) falsehood (injurious in testimony) ; 1c1) testify falsehood, false oath, swear falsely ; 1d) falsity (of false or self-deceived prophets) ; 1e) lie, falsehood (in general) ; 1e1) false tongue ; 1f) in vain
8267 שָׁקֶר Jer. 7:4 ד אַל-תִּבְטְחוּ לָכֶם, אֶל-דִּבְרֵי הַשֶּׁקֶר לֵאמֹר: הֵיכַל יְהוָה הֵיכַל יְהוָה, הֵיכַל יְהוָה הֵמָּה. 4 Trust ye not in lying words, saying: 'The temple of the LORD, the temple of the LORD, the temple of the LORD, are these.'
13394 הַשֹּׁקֶת 1 אֶל-הַשֹּׁקֶת Article | Noun - feminine singular
1) watering trough 8268 שֹׁקֶת Gen. 24:20 כ וַתְּמַהֵר, וַתְּעַר כַּדָּהּ אֶל-הַשֹּׁקֶת, וַתָּרָץ עוֹד אֶל-הַבְּאֵר, לִשְׁאֹב; וַתִּשְׁאַב, לְכָל-גְּמַלָּיו. 20 And she hastened, and emptied her pitcher into the trough, and ran again unto the well to draw, and drew for all his camels.
13395 הִשְׁקָתָה 1 Verb - Hiphil Perfect - third person feminine singular
1) to give to drink, irrigate, drink, water, cause to drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b) (Pual) to be watered ; 1c) (Niphal) variant
8248 שָׁקָה Gen. 24:46 מו וַתְּמַהֵר, וַתּוֹרֶד כַּדָּהּ מֵעָלֶיהָ, וַתֹּאמֶר שְׁתֵה, וְגַם-גְּמַלֶּיךָ אַשְׁקֶה; וָאֵשְׁתְּ, וְגַם הַגְּמַלִּים הִשְׁקָתָה. 46 And she made haste, and let down her pitcher from her shoulder, and said: Drink, and I will give thy camels drink also. So I drank, and she made the camels drink also.
13396 הַשָּׁרָב 1 Article | Noun - masculine singular 1) burning or scorching heat, parched ground 8273 שָׁרָב Isaiah 35:7 ז וְהָיָה הַשָּׁרָב לַאֲגַם, וְצִמָּאוֹן לְמַבּוּעֵי מָיִם; בִּנְוֵה תַנִּים רִבְצָהּ, חָצִיר לְקָנֶה וָגֹמֶא. 7 And the parched land shall become a pool, and the thirsty ground springs of water; in the habitation of jackals herds shall lie down, it shall be an enclosure for reeds and rushes.
13397 הַשַּׁרְבִיט 1 Article | Noun - masculine singular 1) sceptre ; 2) (TWOT) dart, spear 8275 שַׁרְבִיט Est. 5:2 ב וַיְהִי כִרְאוֹת הַמֶּלֶךְ אֶת-אֶסְתֵּר הַמַּלְכָּה, עֹמֶדֶת בֶּחָצֵר--נָשְׂאָה חֵן, בְּעֵינָיו; וַיּוֹשֶׁט הַמֶּלֶךְ לְאֶסְתֵּר, אֶת-שַׁרְבִיט הַזָּהָב אֲשֶׁר בְּיָדוֹ, וַתִּקְרַב אֶסְתֵּר, וַתִּגַּע בְּרֹאשׁ הַשַּׁרְבִיט. 2 And it was so, when the king saw Esther the queen standing in the court, that she obtained favour in his sight; and the king held out to Esther the golden sceptre that was in his hand. So Esther drew near, and touched the top of the sceptre.
13398 הַשָּׁרוֹן 3 Article | Noun proper - feminine singular n m ; 1) plain, level ;Sharon = |a plain| ; n pr loc ; 2) the district lying between the mountains of central Palestine and the MediterraneanSea and north of Joppa ; 3) a district on the east of the Jordan around Gilead and Bashan 8289 שָׁרוֹן Song of Songs Cant. 2:1; Isa. 33:9; 65:10 א אֵיכָה יָשְׁבָה בָדָד, הָעִיר רַבָּתִי עָם--הָיְתָה, כְּאַלְמָנָה; רַבָּתִי בַגּוֹיִם, שָׂרָתִי בַּמְּדִינוֹת--הָיְתָה, לָמַס. {ס} 1 How doth the city sit solitary, that was full of people! How is she become as a widow! She that was great among the nations, and princess among the provinces, how is she become tributary! {S}
13399 הַשָּׁרוֹנִי 1 Article | Noun proper - masculine singular
Sharonite = seeSharon |a plain|; 1) inhabitant of the district ofSharon 8290 שָׁרוֹנִי 1 Chr. 27:29 כט וְעַל-הַבָּקָר הָרֹעִים בַּשָּׁרוֹן, שטרי (שִׁרְטַי) הַשָּׁרוֹנִי; {ס} וְעַל-

{ס} הַבָּקָר, בָּעֲמָקִים, שָׁפָט, בֶּן־עַדְלָי.   29 and over the herds that fed in Sharon was
Shirtai the Sharonite; and over the herds that were in the valleys was Shaphat the son of Adlai;
13400   הַשִּׁרְיוֹן   1   Article | Noun - masculine singular   1) body
armour ; 2) a weapon ; 2a) perhaps a lance, javelin   8302   שִׁרְיוֹן   1 Sam.
17:5   ה וְכוֹבַע נְחֹשֶׁת עַל־רֹאשׁוֹ, וְשִׁרְיוֹן קַשְׂקַשִּׂים הוּא לָבוּשׁ; וּמִשְׁקַל, הַשִּׁרְיוֹן־־חֲמֵשֶׁת־אֲלָפִים
שְׁקָלִים, נְחֹשֶׁת.   5 And he had a helmet of brass upon his head, and he was clad with a
coat of mail; and the weight of the coat was five thousand shekels of brass
13401   הַשָּׁרִים   1   כָל־הַשָּׁרִים   Article | Verb - Qal Participle -
masculine plural   1) to sing ; 1a) (Qal) ; 1a1) to sing ; 1a2) singer, songstresses
(participle) ; 1b) (Polel) ; 1b1) to sing ; 1b2) singer, songstress (participle) ; 1c) (Hophal)
to be sung ; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is
translated |Sing|. The old translations considered the Hebrew word to be from a different root
than H07788 hence the difference in the translations.   7891   שִׁיר   2 Chr.
35:25   כה וַיְקוֹנֵן יִרְמְיָהוּ, עַל־יֹאשִׁיָּהוּ, וַיֹּאמְרוּ כָל־הַשָּׁרִים וְהַשָּׁרוֹת בְּקִינוֹתֵיהֶם עַל־יֹאשִׁיָּהוּ עַד־
הַיּוֹם, וַיִּתְּנוּם לְחֹק עַל־יִשְׂרָאֵל; וְהִנָּם כְּתוּבִים, עַל־הַקִּינוֹת.   25 And Jeremiah lamented for
Josiah; and all the singing men and singing women spoke of Josiah in their lamentations, unto
this day; and they made them an ordinance in Israel; and, behold, they are written in the
lamentations.
13402   הַשִּׁרְיָן   2   Article | Noun - masculine singular   1) body
armour ; 2) a weapon ; 2a) perhaps a lance, javelin   8302   שִׁרְיוֹן   1 Kings
22:34; 2 Chr. 18:33   לד וְאִישׁ, מָשַׁךְ בַּקֶּשֶׁת לְתֻמּוֹ, וַיַּכֶּה אֶת־מֶלֶךְ יִשְׂרָאֵל, בֵּין הַדְּבָקִים וּבֵין
הַשִּׁרְיָן; וַיֹּאמֶר לְרַכָּבוֹ, הֲפֹךְ יָדְךָ וְהוֹצִיאֵנִי מִן־הַמַּחֲנֶה־־כִּי הָחֳלֵיתִי.   34 And a certain man
drew his bow at a venture, and smote the king of Israel between the lower armour and the
breastplate; wherefore he said unto the driver of his chariot: 'Turn thy hand, and carry me out
of the host; for I am sore wounded.'
13403   הַשְּׁרֵמוֹת   1   וְכָל־הַשְּׁדֵמוֹתqere ;   Article | Noun - masculine
singular   1) warp, woven material   8359   שְׁתִי   Jer. 31:39/40
לט וְכָל־הָעֵמֶק הַפְּגָרִים וְהַדֶּשֶׁן וְכָל־השרמות (הַשְּׁדֵמוֹת) עַד־נַחַל קִדְרוֹן עַד־פִּנַּת שַׁעַר הַסּוּסִים,
מִזְרָחָה־־קֹדֶשׁ, לַיהוָה: לֹא־יִנָּתֵשׁ וְלֹא־יֵהָרֵס עוֹד, לְעוֹלָם. {פ}   39 And the whole valley of
the dead bodies, and of the ashes, and all the fields unto the brook Kidron, unto the corner of
the horse gate toward the east, shall be holy unto the LORD; it shall not be plucked up, nor
thrown down any more for ever. {P}
13404   הַשָּׁרֶץ   1   בְּכָל־הַשָּׁרֶץ   Article | Noun - masculine singular
1) teeming or swarming things, creepers, swarmers ; 1a) of insects, animals, small reptiles,
quadrupeds   8318   שֶׁרֶץ   Lev. 11:31   לא אֵלֶּה הַטְּמֵאִים לָכֶם, בְּכָל־
הַשָּׁרֶץ; כָּל־הַנֹּגֵעַ בָּהֶם בְּמֹתָם, יִטְמָא עַד־הָעָרֶב.   31 These are they which are unclean to
you among all that swarm; whosoever doth touch them, when they are dead, shall be unclean
until the even
13405   הַשָּׁרֶץ   5   וּבְכָל־הַשֶּׁרֶץ   Article | Noun - masculine singular
1) teeming or swarming things, creepers, swarmers ; 1a) of insects, animals, small reptiles,
quadrupeds   8318   שֶׁרֶץ   Gen. 7:21; Lev. 11:41ff   כא וַיִּגְוַע כָּל־בָּשָׂר

21 הָרֹמֵשׂ עַל־הָאָרֶץ, בָּעוֹף וּבַבְּהֵמָה וּבַחַיָּה, וּבְכָל־הַשֶּׁרֶץ, הַשֹּׁרֵץ עַל־הָאָרֶץ--וְכֹל, הָאָדָם.
And all flesh perished that moved upon the earth, both fowl, and cattle, and beast, and every swarming thing that swarmeth upon the earth, and every man;

13406 הַשֹּׁרֵץ 5 וּבְכָל־הַשֶּׁרֶץ Article | Verb - Qal Participle - masculine plural 1) (Qal) to teem, swarm, multiply ; 1a) to swarm, teem ; 1b2) to swarm 8317 שָׁרַץ Gen. 7:21; Lev. 11:29, 41ff כא וַיִּגְוַע כָּל־בָּשָׂר
21 הָרֹמֵשׂ עַל־הָאָרֶץ, בָּעוֹף וּבַבְּהֵמָה וּבַחַיָּה, וּבְכָל־הַשֶּׁרֶץ, הַשֹּׁרֵץ עַל־הָאָרֶץ--וְכֹל, הָאָדָם.
And all flesh perished that moved upon the earth, both fowl, and cattle, and beast, and every swarming thing that swarmeth upon the earth, and every man;

13407 הַשֹּׁרֶצֶת 1 Article | Verb - Qal Participle - feminine singular 1) (Qal) to teem, swarm, multiply ; 1a) to swarm, teem ; 1b2) to swarm 8317 שָׁרַץ Lev. 11:46 מו זֹאת תּוֹרַת הַבְּהֵמָה, וְהָעוֹף, וְכֹל נֶפֶשׁ הַחַיָּה, הָרֹמֶשֶׂת בַּמָּיִם; וּלְכָל־נֶפֶשׁ, הַשֹּׁרֶצֶת עַל־הָאָרֶץ. 46 This is the law of the beast, and of the fowl, and of every living creature that moveth in the waters, and of every creature that swarmeth upon the earth;

13408 הַשָּׁרֵת 1 Article | Noun - masculine singular 1) ministry, religious ministry, service in the tabernacle 8335 שָׁרֵת Num. 4:12
יב וְלָקְחוּ אֶת-כָּל-כְּלֵי הַשָּׁרֵת אֲשֶׁר יְשָׁרְתוּ-בָם בַּקֹּדֶשׁ, וְנָתְנוּ אֶל-בֶּגֶד תְּכֵלֶת, וְכִסּוּ אוֹתָם, בְּמִכְסֵה עוֹר תָּחַשׁ; וְנָתְנוּ, עַל-הַמּוֹט. 12 And they shall take all the vessels of ministry, wherewith they minister in the sanctuary, and put them in a cloth of blue, and cover them with a covering of sealskin, and shall put them on a bar.

13409 הַשֵּׁשׁ 3 וְאֶת־הַשֵּׁשׁ Article | Noun - masculine singular 1) something bleached white, byssus, linen, fine linen ; 2) alabaster, similar stone, marble 8336 שֵׁשׁ Exod. 28:5; 35:25; 39:3 ה וְהֵם יִקְחוּ אֶת־הַזָּהָב, וְאֶת־הַתְּכֵלֶת וְאֶת־הָאַרְגָּמָן, וְאֶת־תּוֹלַעַת הַשָּׁנִי, וְאֶת־הַשֵּׁשׁ. {פ} 5 And they shall take the gold, and the blue, and the purple, and the scarlet, and the fine linen. {P}

13410 הַשִּׁשָּׁה 1 Article | Number - masculine singular 1) six ; 1a) six (cardinal number) ; 1b) sixth (ordinal number) ; 1c) in combination with other numbers 8337 שֵׁשׁ Exod. 28:10 י שִׁשָּׁה, מִשְּׁמֹתָם, עַל, הָאֶבֶן הָאֶחָת; וְאֶת־שְׁמוֹת הַשִּׁשָּׁה הַנּוֹתָרִים, עַל־הָאֶבֶן הַשֵּׁנִית--כְּתוֹלְדֹתָם. 10 six of their names on the one stone, and the names of the six that remain on the other stone, according to their birth.

13411 הַשִּׁשִּׁי 18 Article | Number - ordinal masculine singular 1) sixth ; 1a) sixth (ordinal number) ; 1b) sixth (as fraction) 8345 שִׁשִּׁי Gen. 1:31; Exod. 16:5, 22, 29; Num. 7:42; 29:29; Jos. 19:32; 1 Chr. 2:15; 3:3; 12:12; 24:9; 25:13; 26:3, 5; 27:9; Neh. 3:30; Hag. 1:1 לא וַיַּרְא אֱלֹהִים אֶת־כָּל־אֲשֶׁר עָשָׂה, וְהִנֵּה־טוֹב מְאֹד; וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר, יוֹם הַשִּׁשִּׁי. {פ} 31 And God saw every thing that He had made, and, behold, it was very good. And there was even

13412 הַשִּׁשִּׁית 3 Article | Number - ordinal feminine singular 1) sixth ; 1a) sixth (ordinal number) ; 1b) sixth (as fraction) 8345 שִׁשִּׁי Exod. 26:9; Lev. 25:21; Ezek. 8:1 ט וְחִבַּרְתָּ אֶת־חֲמֵשׁ הַיְרִיעֹת, לְבָד, וְאֶת־שֵׁשׁ הַיְרִיעֹת, לְבָד; וְכָפַלְתָּ אֶת־הַיְרִיעָה הַשִּׁשִּׁית, אֶל־מוּל פְּנֵי הָאֹהֶל. 9 And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt double over the sixth curtain in the forefront of the tent.

13413 הַשָּׁתוֹת 1 Article | Noun - masculine plural 1) foundation, support, stay 8356 שָׁתוֹת Psalm 11:3 ג כִּי הַשָּׁתוֹת, יֵהָרֵסוּן-- צַדִּיק, מַה-פָּעָל. 3 When the foundations are destroyed, what hath the righteous wrought?

13414 הִשְׁתַּחֲווּ 5 Verb - Hithpael Perfect - third common plural 1) to bow down ; 1a) (Qal) to bow down ; 1b)(Hiphil) to depress (fig) ; 1c) (Hithpael) ; 1c1) to bow down, prostrate oneself ; 1c1a) before superior in homage ; 1c1b) before God in worship ; 1c1c) before false gods ; 1c1d) before angel 7812 שָׁחָה 1 Chr. 16:29; Psalms 29:2; 96:9; 97:7; Jer. 8:2 כט הָבוּ לַיהוָה, כְּבוֹד שְׁמוֹ; {ס} שְׂאוּ מִנְחָה, וּבֹאוּ לְפָנָיו-- {ר} הִשְׁתַּחֲווּ לַיהוָה, בְּהַדְרַת־קֹדֶשׁ. {ס} 29 Ascribe unto the LORD the glory due unto His name; bring an offering, and come before Him; worship the LORD in the beauty of holiness.

13415 הִשְׁתַּחֲוֵיתִי 1 Verb - Hithpael Perfect - first person common singular 1) to bow down ; 1a) (Qal) to bow down ; 1b)(Hiphil) to depress (fig) ; 1c) (Hithpael) ; 1c1) to bow down, prostrate oneself ; 1c1a) before superior in homage ; 1c1b) before God in worship ; 1c1c) before false gods ; 1c1d) before angel 7812 שָׁחָה 2 Sam. 16:4 ד וַיֹּאמֶר הַמֶּלֶךְ, לְצִבָא, הִנֵּה לְךָ, כֹּל אֲשֶׁר לִמְפִיבֹשֶׁת; וַיֹּאמֶר צִיבָא הִשְׁתַּחֲוֵיתִי, אֶמְצָא־חֵן בְּעֵינֶיךָ אֲדֹנִי הַמֶּלֶךְ. 4 Then said the king to Ziba: 'Behold, thine is all that pertaineth unto Mephibosheth.' And Ziba said: 'I prostrate myself; let me find favour in thy sight, my lord, O king.'

13416 הַשְּׁתִי 4 אֶת־הַשְּׁתִי Article | Noun - feminine singular 1) captivity, captives ; 1a) (state of) captivity ; 1b) captives 7633 שִׁבְיָה Lev. 13:52, 56, 58f נב וְשָׂרַף אֶת־הַבֶּגֶד אוֹ אֶת־הַשְּׁתִי אוֹ אֶת־הָעֵרֶב, בַּצֶּמֶר אוֹ בַפִּשְׁתִּים, אוֹ אֶת־כָּל־כְּלִי הָעוֹר, אֲשֶׁר־יִהְיֶה בוֹ הַנָּגַע: כִּי־צָרַעַת מַמְאֶרֶת הִוא, בָּאֵשׁ תִּשָּׂרֵף. 52 And he shall burn the garment, or the warp, or the woof, whether it be of wool or of linen, or any thing of skin, wherein the plague is; for it is a malignant leprosy; it shall be burnt in the fire.

13417 הַשֹּׁתִים 2 Article | Verb - Qal Participle - masculine plural 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk 8354 שָׁתָה Amos 6:6; Zech. 7:6 ו הַשֹּׁתִים בְּמִזְרְקֵי יַיִן, וְרֵאשִׁית שְׁמָנִים יִמְשָׁחוּ; וְלֹא נֶחְלוּ, עַל־שֵׁבֶר יוֹסֵף. 6 That drink wine in bowls, and anoint themselves with the chief ointments; but they are not grieved for the hurt of Joseph.

13418 הִשְׁתְּכַח 1 לָא־הִשְׁתְּכַח Verb - Hithpael Perfect - third person masculine singular 1) to find ; 1a) (Aphel) to find ; 1b) (Ithp'al) to be found 7912 שְׁכַח Dan. 2:35 לה בֵּאדַיִן דָּקוּ כַחֲדָה פַּרְזְלָא חַסְפָּא נְחָשָׁא כַּסְפָּא וְדַהֲבָא, וַהֲווֹ כְּעוּר מִן־אִדְּרֵי־קַיִט, וּנְשָׂא הִמּוֹן רוּחָא, וְכָל־אֲתַר לָא־הִשְׁתְּכַח לְהוֹן; וְאַבְנָא דִּי־מְחָת לְצַלְמָא, הֲוָת לְטוּר רַב--וּמְלָאת כָּל־אַרְעָא. 35 Then was the iron, the clay, the brass, the silver, and the gold, broken in pieces together, and became like the chaff of the summer threshing-floors; and the wind carried them away, so that no place was found for them; and the stone that smote the image became a great mountain, and filled the whole earth.

13419 הִשְׁתְּכַח 1 לָא־הִשְׁתְּכַח Verb - Hithpael Perfect - third person
masculine singular 1) to find ; 1a) (Aphel) to find ; 1b) (Ithp'al) to be found
7912 שְׁכַח Dan. 6:24 כד בֵּאדַיִן מַלְכָּא, שַׂגִּיא טְאֵב עֲלוֹהִי, וּלְדָנִיֵּאל, אֲמַר
24 לְהַנְסָקָה מִן־גֻּבָּא; וְהֻסַּק דָּנִיֵּאל מִן־גֻּבָּא, וְכָל־חֲבָל לָא־הִשְׁתְּכַח בֵּהּ--דִּי, הֵימִן בֵּאלָהֵהּ.
Then was the king exceeding glad, and commanded that they should take Daniel up out of the
den. So Daniel was taken up out of the den, and no manner of hurt was found upon him,
because he had trusted in his God.

13420 הִשְׁתְּכַחַת 5 Verb - Hithpael Perfect - third person feminine singular
1) to find ; 1a) (Aphel) to find ; 1b) (Ithp'al) to be found 7912 שְׁכַח Dan.
5:11f, 14; 6:5, 23 יא אִיתַי גְּבַר בְּמַלְכוּתָךְ, דִּי רוּחַ אֱלָהִין קַדִּישִׁין בֵּהּ, וּבְיוֹמֵי אֲבוּךְ נַהִירוּ
וְשָׂכְלְתָנוּ וְחָכְמָה כְּחָכְמַת־אֱלָהִין, הִשְׁתְּכַחַת בֵּהּ; וּמַלְכָּא נְבֻכַדְנֶצַּר, אֲבוּךְ--רַב חַרְטֻמִּין אָשְׁפִין כַּשְׂדָּאִין
גָּזְרִין, הֲקִימֵהּ אֲבוּךְ מַלְכָּא. 11 there is a man in thy kingdom, in whom is the spirit of
the holy gods; and in the days of thy father light and understanding and wisdom, like the
wisdom of the gods, was found in him; and the king Nebuchadnezzar thy father, the king, I say,
thy father, made him master of the magicians, enchanters, Chaldeans, and astrologers;

13421 הַשֻּׁתַלְחִי 1 Article | Noun proper - masculine singular
Shuthalhites = *see* Shuthelah |freshly appointed|; 1) descendants ofShuthelah, son of Ephraim,
and of his son of the same name 8364 שֻׁתַלְחִי Num. 26:35 לה אֵלֶּה
בְנֵי-אֶפְרַיִם, לְמִשְׁפְּחֹתָם--לְשׁוּתֶלַח מִשְׁפַּחַת הַשֻּׁתַלְחִי, לְבֶכֶר מִשְׁפַּחַת הַבַּכְרִי; לְתַחַן, מִשְׁפַּחַת הַתַּחֲנִי.
35 These are the sons of Ephraim after their families: of Shuthelah, the family of the
Shuthelahites; of Becher, the family of the Becherites; of Tahan, the family of the Tahanites.

13422 הִשְׁתַּעַשְׁעוּ 1 Verb - Hithpael Imperative - masculine plural 1)
to stroke, be smeared over, be blinded ; 1a) (Qal) ; 1a1) to be smeared over, be blinded ; 1a2)
to smear eyes shut ; 1b) (Hiphil) to besmear (of eyes), smear over eyes ; 1c) (Hithpalpel) to
blind oneself, be blinded ; 2) to sport, take delight in ; 2a) (Pilpel) to sport, delight in, take
delight in, delight oneself ; 2b) (Palpal) to be fondled ; 2c) (Hithpalpel) to delight oneself
8173 שָׁעַע Isa. 29:9 ט הִתְמַהְמְהוּ וּתְמָהוּ, הִשְׁתַּעַשְׁעוּ וָשֹׁעוּ; שָׁכְרוּ וְלֹא־יַיִן, נָעוּ
וְלֹא שֵׁכָר. 9 Stupefy yourselves, and be stupid! Blind yourselves, and be blind! ye that
are drunken, but not with wine, that stagger, but not with strong drink.

13423 הַתָּא 1 Article | Noun - masculine singular 1) chamber,
guardroom 8372 תָּא Ezek. 40:13 יג וַיָּמָד אֶת־הַשַּׁעַר, מִגַּג הַתָּא לְגַגּוֹ--
רֹחַב, עֶשְׂרִים וְחָמֵשׁ אַמּוֹת: פֶּתַח, נֶגֶד פָּתַח. 13 And he measured the gate from the roof of
the one cell to the roof of the other, a breadth of five and twenty cubits; door against door.

13424 הִתְאַבֵּל 1 כִּי־הִתְאַבֵּל Verb - Hithpael Perfect - third person
masculine singular 1) to mourn, lament ; 1a) (Qal) to mourn, lament ; 1a1) of
humans ; 1a2) of inanimate objects (fig.) ; 1a2a) of gates ; 1a2b) of land ; 1b) (Hiphil) ; 1b1)
to mourn, cause to mourn (fig.) ; 1c) (Hithpael) ; 1c1) to mourn ; 1c2) play the mourner
56 אָבַל 1 Sam. 15:35 לה וְלֹא־יָסַף שְׁמוּאֵל לִרְאוֹת אֶת־שָׁאוּל, עַד־יוֹם מוֹתוֹ,
כִּי־הִתְאַבֵּל שְׁמוּאֵל, אֶל־שָׁאוּל; וַיהוָה נִחָם, כִּי־הִמְלִיךְ אֶת־שָׁאוּל עַל־יִשְׂרָאֵל. {פ} 35 And
Samuel never beheld Saul again until the day of his death; for Samuel mourned for Saul; and
the LORD repented that He had made Saul king over Israel. {P}

13425 הִתְאַבְּלִי־ 1 וְלִבְשִׁי־נָא Verb - Hithpael Imperative - feminine singular 1) to mourn, lament ; 1a) (Qal) to mourn, lament ; 1a1) of humans ; 1a2) of inanimate objects (fig.) ; 1a2a) of gates ; 1a2b) of land ; 1b) (Hiphil) ; 1b1) to mourn, cause to mourn (fig.) ; 1c) (Hithpael) ; 1c1) to mourn ; 1c2) play the mourner 56
אָבַל 2 Sam. 14:2 ב וַיִּשְׁלַח יוֹאָב תְּקוֹעָה, וַיִּקַּח מִשָּׁם אִשָּׁה חֲכָמָה; וַיֹּאמֶר אֵלֶיהָ
הִתְאַבְּלִי־נָא וְלִבְשִׁי־נָא בִגְדֵי־אֵבֶל, וְאַל־תָּסוּכִי שֶׁמֶן, וְהָיִית, כְּאִשָּׁה זֶה יָמִים רַבִּים מִתְאַבֶּלֶת עַל־מֵת.
2 And Joab sent to Tekoa, and fetched thence a wise woman, and said unto her: 'I pray thee, feign thyself to be a mourner, and put on mourning apparel, I pray thee, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead;

13426 הַתַּאֲוָה 5 Conjunctive waw | Prep | Noun proper - feminine singular Kibroth-hattaavah = |graves of lust|; 1) a station of Israel in the wilderness 3 campsites away fromSinai near the gulf of Akabah 6914 קִבְרוֹת Num. 11:34f; 33:16f; Deut. 9:22 לד וַיִּקְרָא אֶת-שֵׁם-הַמָּקוֹם הַהוּא, קִבְרוֹת הַתַּאֲוָה: כִּי-שָׁם, קָבְרוּ,
אֶת-הָעָם, הַמִּתְאַוִּים. 34 And the name of that place was called Kibroth-hattaavah, because there they buried the people that lusted.

13427 הִתְאַוָּה 1 Verb - Hithpael Perfect - third person masculine singular 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer ; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites) 183 אָוָה Prov. 21:26 כו כָּל-הַיּוֹם, הִתְאַוָּה תַאֲוָה; וְצַדִּיק
יִתֵּן, וְלֹא יַחְשֹׂךְ. 26 There is that coveteth greedily all the day long; but the righteous giveth and spareth not.

13428 הִתְאַוּוּ 1 Verb - Hithpael Perfect - third common plural 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer ; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites)
183 אָוָה Num. 11:4 ד וְהָאסַפְסֻף אֲשֶׁר בְּקִרְבּוֹ, הִתְאַוּוּ תַּאֲוָה; וַיָּשֻׁבוּ וַיִּבְכּוּ, גַּם
בְּנֵי יִשְׂרָאֵל, וַיֹּאמְרוּ, מִי יַאֲכִלֵנוּ בָּשָׂר. 4 And the mixed multitude that was among them fell a lusting; and the children of Israel also wept on their part, and said: 'Would that we were given flesh to eat!

13429 הִתְאַוֵּיתִי 1 Verb - Hithpael Perfect - first person common singular 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer ; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites) 183 אָוָה Jer. 17:16 טז וַאֲנִי לֹא־אַצְתִּי מֵרֹעֶה אַחֲרֶיךָ, וְיוֹם
אָנוּשׁ לֹא הִתְאַוֵּיתִי־־אַתָּה יָדָעְתָּ; מוֹצָא שְׂפָתַי, נֹכַח פָּנֶיךָ הָיָה. 16 As for me, I have not hastened from being a shepherd after Thee; neither have I desired the woeful day; Thou knowest it; that which came out of my lips was manifest before Thee.

13430 הַתָּאוֹת 1 Article | Noun - masculine plural 1) chamber, guardroom 8372 תָּא Ezek. 40:12 יב וּגְבוּל לִפְנֵי הַתָּאוֹת, אַמָּה אֶחָת,
וְאַמָּה־אַחַת גְּבוּל, מִפֹּה; וְהַתָּא־־שֵׁשׁ־אַמּוֹת מִפּוֹ, וְשֵׁשׁ אַמּוֹת מִפּוֹ. 12 and a border before the cells, one cubit [on this side], and a border, one cubit on that side; and the cells, six cubits on this side, and six cubits on that side.

13431 הִתְאַזָּר 1 Verb - Hithpael Perfect - third person masculine singular 1) gird, encompass, equip, clothe ; 1a) (Qal) to gird, gird on (metaphorical of strength) ; 1b) (Niphal) be girded ; 1c)(Piel) hold close, clasp ; 1d) (Hiphpael) gird oneself (for war)
247 אָזַר Psalm 93:1 א יְהוָה מָלָךְ, גֵּאוּת לָבֵשׁ: לָבֵשׁ יְהוָה, עֹז הִתְאַזָּר; אַף-תִּכּוֹן תֵּבֵל, בַּל-תִּמּוֹט. 1 The LORD reigneth; He is clothed in majesty; {N} the LORD is clothed, He hath girded Himself with strength; yea, the world is established, that it cannot be moved.

13432 הִתְאַזְּרוּ 2 Verb - Hithpael Imperative - masculine plural 1) gird, encompass, equip, clothe ; 1a) (Qal) to gird, gird on (metaphorical of strength) ; 1b) (Niphal) be girded ; 1c)(Piel) hold close, clasp ; 1d) (Hiphpael) gird oneself (for war)
247 אָזַר Isa. 8:9 x 2 ט רֹעוּ עַמִּים, וָחֹתּוּ, וְהַאֲזִינוּ, כֹּל מֶרְחַקֵּי־אָרֶץ; הִתְאַזְּרוּ וָחֹתּוּ, הִתְאַזְּרוּ וָחֹתּוּ. 9 Make an uproar, O ye peoples, and ye shall be broken in pieces; and give ear, all ye of far countries; gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.

13433 הִתְאַחֲדִי 1 Verb - Hithpael Imperative - feminine singular 1) (Hithpael) to goone way or another, to be sharp 258 אָחַד Ezekiel 21:16
טז וַיִּתֵּן אֹתָהּ לְמָרְטָה, לִתְפֹּשׂ בַּכָּף; הִיא־הוּחַדָּה חֶרֶב וְהִיא מֹרָטָּה, לָתֵת אוֹתָהּ בְּיַד־הוֹרֵג. 16 And it is given to be furbished, that it may be handled; the sword, it is sharpened, yea, it is furbished, to give it into the hand of the slayer.

13434 הַתָּאִים 2 Article | Noun - masculine plural 1) chamber, guardroom 8372 תָּא Ezekiel 40:7, 16; ז וְהַתָּא, קָנֶה אֶחָד אֹרֶךְ וְקָנֶה אֶחָד רֹחַב, וּבֵין הַתָּאִים, חָמֵשׁ אַמּוֹת; וְסַף הַשַּׁעַר מֵאֵצֶל אֻלָם הַשַּׁעַר, מֵהַבַּיִת־־קָנֶה אֶחָד. 7 And every cell was one reed long, and one reed broad; and the space between the cells was five cubits; and the jambs of the gate by the porch of the gate within were one reed.

13435 הֲתַאֲמִין 1 Verb - Hiphil Imperfect - second person masculine singular 1) to support, confirm, be faithful ; 1a) (Qal) ; 1a1) to support, confirm, be faithful, uphold, nourish ; 1a1a) foster-father (subst.) ; 1a1b) foster-mother, nurse ; 1a1c) pillars, supporters of the door ; 1b) (Niphal) ; 1b1) to be established, be faithful, be carried, make firm ; 1b1a) to be carried by a nurse ; 1b1b) made firm, sure, lasting ; 1b1c) confirmed, established, sure ; 1b1d) verified, confirmed ; 1b1e) reliable, faithful, trusty ; 1c) (Hiphil) ; 1c1) to stand firm, to trust, to be certain, to believe in ; 1c1a) stand firm ; 1c1b) trust, believe
539 אָמַן Job 39:12 יב הֲתַאֲמִין בּוֹ, כִּי-ישוב (יָשִׁיב) זַרְעֶךָ; וְגָרְנְךָ יֶאֱסֹף. 12 Wilt thou rely on him, that he will bring home thy seed, and gather the corn of thy threshing-floor?

13436 הִתְאַמֵּץ 2 Verb - Hithpael Perfect - third person masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard ; 1a) (Qal) to be strong, brave, bold ; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure ; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to ; 1d) (Hiphil) to exhibit strength, be strong, feel strong 553 אָמַץ 1 Kings 12:18; 2 Chr. 10:18 יח וַיִּשְׁלַח הַמֶּלֶךְ רְחַבְעָם, אֶת־אֲדֹרָם אֲשֶׁר עַל־הַמַּס, וַיִּרְגְּמוּ כָל־יִשְׂרָאֵל בּוֹ אֶבֶן, וַיָּמֹת; וְהַמֶּלֶךְ רְחַבְעָם, הִתְאַמֵּץ לַעֲלוֹת

בַּמֶּרְכָּבָה, לָנוּס, יְרוּשָׁלִָם. 18 Then king Rehoboam sent Adoram, who was over the levy;
and all Israel stoned him with stones, so that he died. And king Rehoboam made speed to get
him up to his chariot, to flee to Jerusalem.
13437 הַתְּאֵנָה 2 Article | Noun - feminine singular 1) fig, fig tree
8384 תְּאֵנִים Jdg. 9:11;Song of Solomon Cant. 2:13 יא וַתֹּאמֶר לָהֶם, הַתְּאֵנָה,
הֶחֳדַלְתִּי אֶת־מָתְקִי, וְאֶת־תְּנוּבָתִי הַטּוֹבָה; וְהָלַכְתִּי, לָנוּעַ עַל־הָעֵצִים. 11 But the fig-tree said
unto them: Should I leave my sweetness, and my good fruitage, and go to hold sway over the
trees?
13438 הַתְּאֵנִים 2 וּמִן־הַתְּאֵנִים Article | Noun - feminine plural
1) fig, fig tree 8384 תְּאֵנִים Num. 13:23; Jer. 24:3 כג וַיָּבֹאוּ עַד-נַחַל
אֶשְׁכֹּל, וַיִּכְרְתוּ מִשָּׁם זְמוֹרָה וְאֶשְׁכּוֹל עֲנָבִים אֶחָד, וַיִּשָּׂאֻהוּ בַמּוֹט, בִּשְׁנָיִם; וּמִן-הָרִמֹּנִים, וּמִן-הַתְּאֵנִים.
23 And they came unto the valley of Eshcol, and cut down from thence a branch with one
cluster of grapes, and they bore it upon a pole between two; they took also of the
pomegranates, and of the figs.--
13439 הִתְאַנַּף 2 Verb - Hithpael Perfect - third person masculine singular
1) to be angry, to be displeased, to breathe hard ; 1a) (Qal) to be angry (of God) ; 1b)
(Hithpael) to be angry (always of God) 599 אָנַף Deut. 1:37; 9:20
לז גַּם־בִּי הִתְאַנַּף יְהוָה, בִּגְלַלְכֶם לֵאמֹר: גַּם־אַתָּה, לֹא־תָבֹא שָׁם. 37 Also the LORD was
angry with me for your sakes, saying: Thou also shalt not go in thither;
13440 הִתְאַנֶּף־ 1 הִתְאַנֶּף־בִּי Verb - Hithpael Perfect - third person
masculine singular 1) to be angry, to be displeased, to breathe hard ; 1a) (Qal) to be
angry (of God) ; 1b) (Hithpael) to be angry (always of God) 599 אָנַף
Deut. 4:21 כא וַיהוָה הִתְאַנֶּף־בִּי, עַל־דִּבְרֵיכֶם; וַיִּשָּׁבַע, לְבִלְתִּי עָבְרִי אֶת־הַיַּרְדֵּן, וּלְבִלְתִּי־בֹא
אֶל־הָאָרֶץ הַטּוֹבָה, אֲשֶׁר יְהוָה אֱלֹהֶיךָ נֹתֵן לְךָ נַחֲלָה. 21 Now the LORD was angered with
me for your sakes, and swore that I should not go over the Jordan, and that I should not go in
unto that good land, which the LORD thy God giveth thee for an inheritance;
13441 הִתְאַפָּקוּ 1 Verb - Hithpael Perfect - third common plural 1)
to hold, be strong, restrain, hold back ; 1a) (Hithpael) ; 1a1) to restrain oneself, refrain ; 1a2)
to force, compel oneself 662 אָפַק Isa. 63:15 טו הַבֵּט מִשָּׁמַיִם וּרְאֵה,
מִזְּבֻל קָדְשְׁךָ וְתִפְאַרְתֶּךָ: אַיֵּה קִנְאָתְךָ וּגְבוּרֹתֶךָ, הֲמוֹן מֵעֶיךָ וְרַחֲמֶיךָ אֵלַי הִתְאַפָּקוּ. 15 Look
down from heaven, and see, even from Thy holy and glorious habitation; Where is Thy zeal
and Thy mighty acts, the yearning of Thy heart and Thy compassions, now restrained toward
me?
13442 הִתְבָּאֲשׁוּ 1 Verb - Hithpael Perfect - third common plural 1)
to have a bad smell, stink, smell bad ; 1a) (Qal) to stink, smell bad ; 1b) (Niphal) ; 1b1) to
become odious ; 1b2) to make oneself odious ; 1c) (Hiphil) ; 1c1) to stink, emit a stinking
odour ; 1c2) to cause to stink ; 1c3) of wickedness (fig.) ; 1d) (Hithpael) to make oneself
odious ; 2) (TWOT) to abhor 887 בָּאַשׁ 1 Chr. 19:6 ו וַיִּרְאוּ בְּנֵי עַמּוֹן,
כִּי הִתְבָּאֲשׁוּ עִם־דָּוִיד; וַיִּשְׁלַח חָנוּן וּבְנֵי עַמּוֹן אֶלֶף כִּכַּר־כֶּסֶף, לִשְׂכֹּר לָהֶם מִן־אֲרַם נַהֲרַיִם וּמִן־אֲרַם
מַעֲכָה וּמִצּוֹבָה, רֶכֶב, וּפָרָשִׁים. 6 And when the children of Ammon saw that they had
made themselves odious to David, Hanun and the children of Ammon sent a thousand talents

of silver to hire them chariots and horsemen out of Aram-naharaim, and out of Aram-maacah, and out of Zobah.
13443 הַתֵּבָה 23 אֶת־הַתֵּבָה Article | Noun - feminine singular
1) ark ; 1a) vessel which Noah built ; 1b) basket vessel in which Moses was placed
8392 תֵּבָה Gen. 6:14ff, 18f; 7:1, 7, 9, 13, 15, 17f; 8:4, 6, 9f, 13, 16, 19; 9:10, 18;
Exod. 2:5 יד עֲשֵׂה לְךָ תֵּבַת עֲצֵי־גֹפֶר, קִנִּים תַּעֲשֶׂה אֶת־הַתֵּבָה; וְכָפַרְתָּ אֹתָהּ מִבַּיִת וּמִחוּץ,
בַּכֹּפֶר. 14 Make thee an ark of gopher wood; with rooms shalt thou make the ark, and shalt pitch it within and without with pitch.
13444 הַתְּבוּאָה 2 אֶת־הַתְּבוּאָה Article | Noun - feminine singular
1) produce, product, revenue ; 1a) product, yield, crops (of the earth usually) ; 1b) income, revenue; 1c) gain (of wisdom) (fig) ; 1d) product of lips (fig) 8393 תְּבוּאָה
Lev. 25:21f כא וְצִוִּיתִי אֶת-בִּרְכָתִי לָכֶם, בַּשָּׁנָה הַשִּׁשִּׁית; וְעָשָׂת, אֶת-הַתְּבוּאָה, לִשְׁלֹשׁ, הַשָּׁנִים.
21 then I will command My blessing upon you in the sixth year, and it shall bring forth produce for the three years.
13445 הַתְּבוּנָה 1 וְאֶת־הַתְּבוּנָה Article | Noun - feminine singular
1) understanding, intelligence ; 1a) the act of understanding ; 1a1) skill ; 1b) the faculty of understanding ; 1b1) intelligence, understanding, insight ; 1c) the object of knowledge ; 1d) teacher (personification) 8394 תָּבוּן 1 Kings 7:14 יד בֶּן־אִשָּׁה אַלְמָנָה
הוּא מִמַּטֵּה נַפְתָּלִי, וְאָבִיו אִישׁ־צֹרִי חֹרֵשׁ נְחֹשֶׁת, וַיִּמָּלֵא אֶת־הַחָכְמָה וְאֶת־הַתְּבוּנָה וְאֶת־הַדַּעַת, לַעֲשׂוֹת
כָּל־מְלָאכָה בַּנְּחֹשֶׁת; וַיָּבוֹא אֶל־הַמֶּלֶךְ שְׁלֹמֹה, וַיַּעַשׂ אֶת־כָּל־מְלַאכְתּוֹ. 14 He was the son of a widow of the tribe of Naphtali, and his father was a man of Tyre, a worker in brass; and he was filled with wisdom and understanding and skill, to work all works in brass. And he came to king Solomon, and wrought all his work.
13446 הֲתָבוֹא 1 Verb - Qal Imperfect - third person feminine singular
1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא 2 Sam. 24:13 יג וַיָּבֹא־גָד
אֶל־דָּוִד, וַיַּגֶּד־לוֹ; וַיֹּאמֶר לוֹ הֲתָבוֹא לְךָ שֶׁבַע־שָׁנִים רָעָב בְּאַרְצֶךָ אִם־שְׁלֹשָׁה חֳדָשִׁים נֻסְךָ לִפְנֵי־צָרֶיךָ
וְהוּא רֹדְפֶךָ, וְאִם־הֱיוֹת שְׁלֹשֶׁת יָמִים דֶּבֶר בְּאַרְצֶךָ--עַתָּה דַּע וּרְאֵה, מָה־אָשִׁיב שֹׁלְחִי דָּבָר. {ס}
13 So Gad came to David, and told him, and said unto him: 'Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thy foes while they pursue thee? or shall there be three days' pestilence in thy land? now advise thee, and consider what answer I shall return to Him that sent Me.' {S}
13447 הִתְבּוֹנָן 1 Verb - Hithpael Perfect - third person masculine singular
1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give

understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider
diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995 בִּין
Isaiah 1:3 ג יָדַע שׁוֹר קֹנֵהוּ, וַחֲמוֹר אֵבוּס בְּעָלָיו; יִשְׂרָאֵל לֹא יָדַע, עַמִּי לֹא הִתְבּוֹנָן. 3
The ox knoweth his owner, and the ass his master's crib; but Israel doth not know, My people
doth not consider.
13448 הִתְבּוֹנָנוּ 1 Verb - Hithpael Perfect - third common plural 1)
to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand,
know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to
have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet,
have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give
understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider
diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995 בִּין
Isa. 52:15 טו כֵּן יַזֶּה גּוֹיִם רַבִּים, עָלָיו יִקְפְּצוּ מְלָכִים פִּיהֶם: כִּי אֲשֶׁר לֹא־סֻפַּר לָהֶם, רָאוּ,
וַאֲשֶׁר לֹא־שָׁמְעוּ, הִתְבּוֹנָנוּ. {ס} 15 So shall he startle many nations, kings shall shut their
mouths because of him; for that which had not been told them shall they see, and that which
they had not heard shall they perceive. {S}
13449 הִתְבּוֹנְנוּ 1 Verb - Hithpael Imperative - masculine plural 1) to
discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand,
know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to
have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet,
have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give
understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider
diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995 בִּין
Jer. 9:16 טז כֹּה אָמַר יְהוָה צְבָאוֹת, הִתְבּוֹנְנוּ וְקִרְאוּ לַמְקוֹנְנוֹת וּתְבוֹאֶינָה; וְאֶל־הַחֲכָמוֹת שִׁלְחוּ,
וְתָבוֹאנָה. 16 Thus saith the LORD of hosts: Consider ye, and call for the mourning
women, that they may come; and send for the wise women, that they may come;
13450 הֲתִבְטַח־ 1 הֲתִבְטַח־בּוֹ Verb - Qal Imperfect - second person
masculine singular 1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have
confidence, be confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to
trust, make secure ; 2) (TWOT) to feel safe, be careless 982 בָּטַח Job
39:11 יא הֲתִבְטַח־בּוֹ, כִּי־רַב כֹּחוֹ; וְתַעֲזֹב אֵלָיו יְגִיעֶךָ. 11 Wilt thou trust him,
because his strength is great? Or wilt thou leave thy labour to him?
13451 הַתֶּבֶן 1 Article | Noun - masculine singular 1) straw,
stubble ; 1a) as building material ; 1b) as fodder for livestock 8401 תֶּבֶן
Exod. 5:13 יג וְהַנֹּגְשִׂים, אָצִים לֵאמֹר: כַּלּוּ מַעֲשֵׂיכֶם דְּבַר־יוֹם בְּיוֹמוֹ, כַּאֲשֶׁר בִּהְיוֹת הַתֶּבֶן.
13 And the taskmasters were urgent, saying: 'Fulfil your work, your daily task, as when there
was straw.'
13452 הַתַּבְנִית 1 Article | Noun - feminine singular 1) pattern, plan,
form, construction, figure ; 1a) construction, structure ; 1a1) meaning dubious ; 1b) pattern ;
1c) figure, image (of idols) 8403 תַּבְנִית 1 Chr. 28:19 יט הַכֹּל בִּכְתָב

מִיַּד יְהוָה, עָלַי הִשְׂכִּיל--כֹּל, מַלְאֲכוֹת הַתַּבְנִית. {פ} 19 'All this [do I give thee] in writing,
as the LORD hath made me wise by His hand upon me, even all the works of this pattern.' {P}
13453 הִתְבֹּנַנְתָּ 1 Verb - Hithpael Perfect - second person masculine
singular 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2)
to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish,
consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning,
intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to
understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive,
consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995
בִּין Job 38:18 יח הִתְבֹּנַנְתָּ, עַד-רַחֲבֵי-אָרֶץ; הַגֵּד, אִם-יָדַעְתָּ כֻלָּהּ. 18 Hast thou
surveyed unto the breadths of the earth? Declare, if thou knowest it all.
13454 הִתְבַּקָּעוּ 1 Verb - Hithpael Perfect - third common plural 1)
to split, cleave, break open, divide, break through, rip up, break up, tear ; 1a) (Qal) ; 1a1) to
cleave, cleave open ; 1a2) to break through, break into ; 1b) (Niphal) ; 1b1) to be cleft, be
rent open, be split open ; 1b2) to be broken into ; 1c) (Piel) ; 1c1) to cleave, cut to pieces,
rend open ; 1c2) to break through, break down ; 1d) (Pual) ; 1d1) to be ripped open, be torn
open ; 1d2) to be rent ; 1d3) to be broken into ; 1e) (Hiphil) ; 1e1) to break into ; 1e2) to
break through ; 1f) (Hophal) to be broken into ; 1g) (Hithpael) to burst (themselves) open,
cleave asunder 1234 בָּקַע Jos. 9:13 יג וְאֵלֶּה נֹאדוֹת הַיַּיִן אֲשֶׁר מִלֵּאנוּ
חֲדָשִׁים, וְהִנֵּה הִתְבַּקָּעוּ; וְאֵלֶּה שַׂלְמוֹתֵינוּ, וּנְעָלֵינוּ, בָּלוּ, מֵרֹב הַדֶּרֶךְ מְאֹד. 13 And these wine-
skins, which we filled, were new; and, behold, they are rent. And these our garments and our
shoes are worn by reason of the very long journey.'
13455 הִתְגְּזֶרֶת 1 Verb - Hithpael Perfect - third person feminine singular
1) to cut, determine ; 1a) (P'al) determiner (participle) ; 1b) (Ithp'al) to be cut out
1505 גְּזַר Dan. 2:34 לד חָזֵה הֲוַיְתָ, עַד דִּי הִתְגְּזֶרֶת אֶבֶן דִּי־לָא בִידַיִן, וּמְחָת
לְצַלְמָא עַל־רַגְלוֹהִי, דִּי פַרְזְלָא וְחַסְפָּא; וְהַדֵּקֶת, הִמּוֹן. 34 Thou sawest till that a stone was
cut out without hands, which smote the image upon its feet that were of iron and clay, and
broke them to pieces.
13456 הִתְגַּלְגָּלוּ 1 Verb - Hithpael Perfect - third common plural 1)
to roll, roll away, roll down, roll together ; 1a) (Qal) to roll ; 1b) (Niphal) ; 1b1) to roll up ;
1b2) to flow down ; 1c) (Pilpel) to roll ; 1d) (Poal) to be rolled ; 1e) (Hithpoel) to roll
oneself ; 1f) (Hithpalpel) to roll oneself ; 1g) (Hiphil) to roll away 1556 גָּלַל
Job 30:14 יד כְּפֶרֶץ רָחָב יֶאֱתָיוּ; תַּחַת שֹׁאָה, הִתְגַּלְגָּלוּ. 14 As through a wide breach
they come; in the midst of the ruin they roll themselves upon me.
13457 הִתְגַּלְּחוֹ 1 Verb - Hithpael Infinitive construct | third person
masculine singular 1) to poll, shave, shave off, be bald ; 1a) (Piel) ; 1a1) to shave ; 1a2)
to shave off ; 1a3) (fig. of devastation) ; 1b)(Pual) to be shaven ; 1c) (Hithpael) to shave
oneself 1548 גָּלַח Num. 6:19 יט וְלָקַח הַכֹּהֵן אֶת-הַזְּרֹעַ בְּשֵׁלָה, מִן-
הָאַיִל, וְחַלַּת מַצָּה אַחַת מִן-הַסַּל, וּרְקִיק מַצָּה אֶחָד; וְנָתַן עַל-כַּפֵּי הַנָּזִיר, אַחַר הִתְגַּלְּחוֹ אֶת-נִזְרוֹ.
19 And the priest shall take the shoulder of the ram when it is sodden, and one unleavened

cake out of the basket, and one unleavened wafer, and shall put them upon the hands of the Nazirite, after he hath shaven his consecrated head.

13458 הִתְגַּלַּע 1 Verb - Hithpael Perfect - third person masculine singular 1) to expose, lay bare ; 1a) (Hithpael) ; 1a1) to disclose oneself, break out ; 1a2) to break out (in contention) 1566 גָּלַע Prov. 17:14 יד פּוֹטֵר מַיִם, רֵאשִׁית מָדוֹן; וְלִפְנֵי הִתְגַּלַּע, הָרִיב נְטוֹשׁ. 14 The beginning of strife is as when one letteth out water; therefore leave off contention, before the quarrel break out.

13459 הִתְגָּרִית 1 Verb - Hithpael Perfect - second feminine singular l 1) to cause strife, stir up, contend, meddle, strive, be stirred up ; 1a) (Piel) to stir up strife, excite strife ; 1b)(Hithpael) ; 1b1) to excite oneself against, engage in strife ; 1b2) to excite oneself (against foe), wage war 1624 גָּרָה Jer. 50:24 כד יָקֹשְׁתִּי לָךְ וְגַם־נִלְכַּדְתְּ בָּבֶל, וְאַתְּ לֹא יָדָעַתְּ; נִמְצֵאת, וְגַם־נִתְפַּשְׂתְּ--כִּי בַיהוָה, הִתְגָּרִית. 24 I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware; thou art found, and also caught, because thou hast striven against the LORD.

13460 הֲתֵדַע 2 Verb - Qal Imperfect - second person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Job 37:15, 16f טו הֲתֵדַע, בְּשׂוּם־אֱלוֹהַּ עֲלֵיהֶם; וְהֹפִיעַ, אוֹר עֲנָנוֹ. 15 Dost thou know how God enjoineth them, and causeth the lightning of His cloud to shine?

13461 הַתֹּהוּ 1 Article | Noun - masculine singular 1) formlessness, confusion, unreality, emptiness ; 1a) formlessness (of primeval earth) ; 1a1) nothingness, empty space ; 1b) that which is empty or unreal (of idols) (fig) ; 1c) wasteland, wilderness (of solitary places) ; 1d) place of chaos ; 1e) vanity 8414 תֹּהוּ 1 Sam. 12:21 כא וְלֹא, תָּסוּרוּ: כִּי אַחֲרֵי הַתֹּהוּ, אֲשֶׁר לֹא־יוֹעִילוּ וְלֹא יַצִּילוּ--כִּי־תֹהוּ הֵמָּה. 21 and turn ye not aside; for then should ye go after vain things which cannot profit nor deliver, for they are vain.

13462 הִתְהַלְּכוּ 2 Verb - Hithpael Imperative - masculine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Gen. 48:15; Zech. 6:7 טו וַיְבָרֶךְ אֶת־יוֹסֵף, וַיֹּאמַר: הָאֱלֹהִים אֲשֶׁר הִתְהַלְּכוּ אֲבֹתַי לְפָנָיו, אַבְרָהָם וְיִצְחָק--הָאֱלֹהִים הָרֹעֶה אֹתִי, מֵעוֹדִי עַד־הַיּוֹם הַזֶּה. 15 And he blessed Joseph, and said: 'The God before whom my fathers

Abraham and Isaac did walk, the God who hath been my shepherd all my life long unto this day,

13463 הִתְהַלַּכְנוּ 2 Verb - Hithpael Perfect - first common plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ 1 Sam. 25:15; Zech. 1:11 טו

וְהָאֲנָשִׁים, טֹבִים לָנוּ מְאֹד; וְלֹא הָכְלַמְנוּ, וְלֹא־פָקַדְנוּ מְאוּמָה, כָּל־יְמֵי הִתְהַלַּכְנוּ אִתָּם, בִּהְיוֹתֵנוּ בַּשָּׂדֶה.

15 But the men were very good unto us, and we were not hurt, neither missed we any thing, as long as we went with them, when we were in the fields;

13464 הִתְהַלָּכְתָּ 2 Verb - Hithpael Perfect - second person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Job 38:16; Ezek. 28:14

טז הֲבָאתָ, עַד־נִבְכֵי־יָם; וּבְחֵקֶר תְּהוֹם, הִתְהַלָּכְתָּ. 16 Hast thou entered into the springs of the sea? Or hast thou walked in the recesses of the deep?

13465 הִתְהַלָּכְתִּי 1 Verb - Hithpael Perfect - first person common singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Psalm 35:14 יד כְּרֵעַ-כְּאָח לִי,

הִתְהַלָּכְתִּי; כַּאֲבֶל-אֵם, קֹדֵר שַׁחוֹתִי. 14 I went about as though it had been my friend or my brother; I bowed down mournful, as one that mourneth for his mother.

13466 הִתְהַלַּכְתִּי 6 אֲשֶׁר־הִתְהַלַּכְתִּי Verb - Hithpael Perfect - first person common singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Gen. 24:40; 1 Sam. 12:2; 2 Sam. 7:7; 2 Kings 20:3; 1 Chr. 17:6; Isa. 38:3 מ וַיֹּאמֶר, אֵלָי: יְהוָה

אֲשֶׁר־הִתְהַלַּכְתִּי לְפָנָיו, יִשְׁלַח מַלְאָכוֹ אִתָּךְ וְהִצְלִיחַ דַּרְכֶּךָ, וְלָקַחְתָּ אִשָּׁה לִבְנִי, מִמִּשְׁפַּחְתִּי וּמִבֵּית אָבִי.

40 And he said unto me: The LORD, before whom I walk, will send His angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house;

13467 הִתְהַלֶּךְ־ 2 הִתְהַלֶּךְ־נֹחַ Verb - Hithpael Perfect - third person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Gen. 6:9; 1 Sam. 30:31 ט אֵלֶּה, תּוֹלְדֹת נֹחַ־־נֹחַ אִישׁ צַדִּיק תָּמִים הָיָה, בְּדֹרֹתָיו: אֶת־הָאֱלֹהִים, הִתְהַלֶּךְ־נֹחַ.

9 These are the generations of Noah. Noah was in his generations a man righteous and wholehearted; Noah walked with God.
13468 הִתְהַלֵּךְ 2 Verb - Hithpael Imperative - masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Gen. 13:17; 17:1 יז קוּם הִתְהַלֵּךְ
בָּאָרֶץ, לְאָרְכָּהּ וּלְרָחְבָּהּ: כִּי לְךָ, אֶתְּנֶנָּה. 17 Arise, walk through the land in the length of it and in the breadth of it; for unto thee will I give it.'
13469 הִתְהַלְלוּ 2 Verb - Hithpael Imperative - masculine plural 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman 1984 הָלַל 1 Chr. 16:10; Psalm 105:3
י הִתְהַלְלוּ, בְּשֵׁם קָדְשׁוֹ-- {ס} יִשְׂמַח, לֵב מְבַקְשֵׁי יְהוָה. {ר} 10 Glory ye in His holy name; let the heart of them rejoice that seek the LORD.
13470 הַתָּו 1 Article | Noun - masculine singular 1) desire, mark ; 1a) mark (as a sign of exemption from judgment) 8420 תָּו Ezek. 9:6
ו זָקֵן בָּחוּר וּבְתוּלָה וְטַף וְנָשִׁים תַּהַרְגוּ לְמַשְׁחִית, וְעַל-כָּל-אִישׁ אֲשֶׁר-עָלָיו הַתָּו אַל-תִּגַּשׁוּ, וּמִמִּקְדָּשִׁי,
תָּחֵלּוּ; וַיָּחֵלּוּ בָּאֲנָשִׁים הַזְּקֵנִים, אֲשֶׁר לִפְנֵי הַבָּיִת. 6 slay utterly the old man, the young man and the maiden, and little children and women; but come not near any man upon whom is the mark; and begin at My sanctuary.' Then they began at the elders that were before the house.
13471 הִתְווּ 1 Verb - Hiphil Perfect - third common plural 1) (Hiphil) to pain, wound, trouble, cause pain ; 1a) meaning probable 8428 תָּוָה
Psalm 78:41 מא וַיָּשׁוּבוּ וַיְנַסּוּ אֵל; וּקְדוֹשׁ יִשְׂרָאֵל הִתְווּ. 41 And still again they tried God, and set bounds to the Holy One of Israel.
13472 הַתָּוֶךְ 2 Article | Noun - masculine singular 1) midst, middle ; 1a) midst, middle ; 1b) into, through (after verbs of motion) ; 1c) among (of a number of persons) ; 1d) between (of things arranged by twos) ; 1e) from among (as to take or separate etc) 8432 תָּוֶךְ Jdg. 16:29; Jer. 39:3 כט וַיִּלְפֹּת שִׁמְשׁוֹן אֶת-שְׁנֵי עַמּוּדֵי
הַתָּוֶךְ, אֲשֶׁר הַבַּיִת נָכוֹן עֲלֵיהֶם, וַיִּסָּמֵךְ, עֲלֵיהֶם--אֶחָד בִּימִינוֹ, וְאֶחָד בִּשְׂמֹאלוֹ. 29 And Samson took fast hold of the two middle pillars upon which the house rested, and leaned upon them, the one with his right hand, and the other with his left.
13473 הַתּוֹדָה 1 Article | Noun - feminine singular 1) confession, praise, thanksgiving ; 1a) give praise to God ; 1b) thanksgiving in songs of liturgical worship, hymn of praise ; 1c) thanksgiving choir or procession or line or company ; 1d) thank-offering, sacrifice of thanksgiving ; 1e) confession 8426 תּוֹדָה Lev. 7:12
יב אִם עַל-תּוֹדָה, יַקְרִיבֶנּוּ--וְהִקְרִיב עַל-זֶבַח הַתּוֹדָה חַלּוֹת מַצּוֹת בְּלוּלֹת בַּשֶּׁמֶן, וּרְקִיקֵי מַצּוֹת מְשֻׁחִים
בַּשָּׁמֶן; וְסֹלֶת מֻרְבֶּכֶת, חַלֹּת בְּלוּלֹת בַּשָּׁמֶן. 12 If he offer it for a thanksgiving, then he shall

offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers spread with oil, and cakes mingled with oil, of fine flour soaked.

13474 הַתּוֹדֹת 1 Article | Noun - feminine plural 1) confession, praise, thanksgiving ; 1a) give praise to God ; 1b) thanksgiving in songs of liturgical worship, hymn of praise ; 1c) thanksgiving choir or procession or line or company ; 1d) thank-offering, sacrifice of thanksgiving ; 1e) confession 8426 תּוֹדָה Neh. 12:40
מ וַתַּעֲמֹדְנָה שְׁתֵּי הַתּוֹדֹת, בְּבֵית הָאֱלֹהִים; וַאֲנִי, וַחֲצִי הַסְּגָנִים עִמִּי. 40 So stood the two companies of them that gave thanks in the house of God, and I, and the half of the rulers with me;

13475 הַתּוֹלָעִי 1 Article | Noun proper - masculine singular Tolaites = see Tola |worm|; 1) descendants of Tola the son of Issachar 8440 תּוֹלָעִי
Num. 26:23 כג בְּנֵי יִשָּׂשכָר, לְמִשְׁפְּחֹתָם--תּוֹלָע, מִשְׁפַּחַת הַתּוֹלָעִי; לְפֻוָה, מִשְׁפַּחַת הַפּוּנִי.
23 The sons of Issachar after their families: of Tola, the family of the Tolaites; of Puvah, the family of the Punites;

13476 הַתּוֹלָעַת 1 Article | Noun - feminine singular 1) worm, scarlet stuff, crimson ; 1a) worm-the female 'coccus ilicis' ; 1b) scarlet stuff, crimson, scarlet ; 1b1) the dye made from the dried body of the female of the worm |coccus ilicis| ; 2) worm, maggot ; 2a) worm, grub ; 2b) the worm |coccus ilicis| ; ++++; When the female of the scarlet worm species was ready to give birth to her young, she would attach her body to the trunk of a tree, fixing herself so firmly and permanently that she would never leave again. The eggs deposited beneath her body were thus protected until the larvae were hatched and able to enter their own life cycle. As the mother died, the crimson fluid stained her body and the surrounding wood. From the dead bodies of such female scarlet worms, the commercial scarlet dyes of antiquity were extracted. What a picture this gives of Christ, dying on the tree, shedding His precious blood that He might |bring many sons unto glory| (Heb 2:10)! He died for us, that we might live through him! Ps 22:6 describes such a worm and gives us this picture of Christ. (cf. Isa 1:18) (from page 73, |Biblical Basis for ModernScience|, 1985, Baker Book House, by Henry Morris) 8438 תּוֹלָע Lev. 14:52 נב וְחִטֵּא אֶת-הַבַּיִת--בְּדַם הַצִּפּוֹר, וּבַמַּיִם הַחַיִּים; וּבַצִּפֹּר הַחַיָּה, וּבְעֵץ הָאֶרֶז וּבָאֵזֹב--וּבִשְׁנִי הַתּוֹלָעַת. 52 And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar-wood, and with the hyssop, and with the scarlet.

13477 הַתּוֹלָעַת 2 Article | Noun - feminine singular 1) worm, scarlet stuff, crimson ; 1a) worm-the female 'coccus ilicis' ; 1b) scarlet stuff, crimson, scarlet ; 1b1) the dye made from the dried body of the female of the worm |coccus ilicis| ; 2) worm, maggot ; 2a) worm, grub ; 2b) the worm |coccus ilicis| ; ++++; When the female of the scarlet worm species was ready to give birth to her young, she would attach her body to the trunk of a tree, fixing herself so firmly and permanently that she would never leave again. The eggs deposited beneath her body were thus protected until the larvae were hatched and able to enter their own life cycle. As the mother died, the crimson fluid stained her body and the surrounding wood. From the dead bodies of such female scarlet worms, the commercial scarlet dyes of antiquity were extracted. What a picture this gives of Christ, dying on the tree, shedding His precious blood that He might |bring many sons unto glory| (Heb 2:10)! He died for us, that we might live through him! Ps 22:6 describes such a worm and gives us this picture of Christ. (cf. Isa 1:18) (from page 73, |Biblical Basis for ModernScience|, 1985, Baker Book House, by Henry Morris) 8438 תּוֹלָע Lev. 14:6, 51 ו אֶת-הַצִּפֹּר הַחַיָּה יִקַּח אֹתָהּ, וְאֶת-עֵץ הָאֶרֶז וְאֶת-שְׁנִי הַתּוֹלַעַת וְאֶת-הָאֵזֹב; וְטָבַל אוֹתָם וְאֵת הַצִּפֹּר הַחַיָּה, בְּדַם הַצִּפֹּר הַשְּׁחֻטָה, עַל, הַמַּיִם הַחַיִּים. 6 As for the living bird, he shall take it, and the cedar-wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird that was killed over the running water.

13478 הַתּוֹעֵבָה 3 Article | Noun - feminine singular 1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages) ; 1b) in ethical sense (of wickedness etc) 8441 תּוֹעֵבָה Deut. 13:15; 17:4; Jer. 32:35 טו וְדָרַשְׁתָּ וְחָקַרְתָּ וְשָׁאַלְתָּ, הֵיטֵב; וְהִנֵּה אֱמֶת נָכוֹן הַדָּבָר, נֶעֶשְׂתָה הַתּוֹעֵבָה הַזֹּאת בְּקִרְבֶּךָ. 15 then shalt thou inquire, and make search, and ask diligently; and, behold, if it be truth, and the thing certain, that such abomination is wrought in the midst of thee;

13479 הַתּוֹעֵבוֹת 8 Article | Noun - feminine plural 1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages) ; 1b) in ethical sense (of wickedness etc) 8441 תּוֹעֵבָה Lev. 18:29; 2 Chr. 34:33; Jer. 7:10; Ezek. 8:9, 17; 9:4; 18:13, 24 כט כִּי כָּל-אֲשֶׁר יַעֲשֶׂה, מִכֹּל הַתּוֹעֵבֹת הָאֵלֶּה-וְנִכְרְתוּ הַנְּפָשׁוֹת הָעֹשֹׂת, מִקֶּרֶב עַמָּם. 29 For whosoever shall do any of these abominations, even the souls that do them shall be cut off from among their people.

13480 הַתּוֹעֲבֹת 1 Article | Noun - feminine plural construct 1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages) ; 1b) in ethical sense (of wickedness etc) 8441 תּוֹעֵבָה 1 Kings 14:24 כד וְגַם־קָדֵשׁ, הָיָה בָאָרֶץ: עָשׂוּ, כְּכֹל הַתּוֹעֲבֹת הַגּוֹיִם, אֲשֶׁר הוֹרִישׁ יְהוָה, מִפְּנֵי בְּנֵי יִשְׂרָאֵל. {פ} 24 and there were also sodomites in the land; they did according to all the abominations of the nations which the LORD drove out before the children of Israel. {P}

13481 הַתּוֹעֵבֹת 5 Article | Noun - feminine plural 1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages) ; 1b) in ethical sense (of wickedness etc) 8441 תּוֹעֵבָה Lev. 18:26f, 30; Deut. 18:12; Jer. 44:22 כו וּשְׁמַרְתֶּם אַתֶּם, אֶת-חֻקֹּתַי וְאֶת-מִשְׁפָּטַי, וְלֹא תַעֲשׂוּ, מִכֹּל הַתּוֹעֵבֹת הָאֵלֶּה: הָאֶזְרָח, וְהַגֵּר הַגָּר בְּתוֹכְכֶם. 26 Ye therefore shall keep My statutes and Mine ordinances, and shall not do any of these abominations; neither the home-born, nor the stranger that sojourneth among you--

13482 הַתּוֹר 1 Article | Noun - feminine singular 1) dove, turtledove 8449 תֹּר song of Solomon Cant. 2:12 יב הַנִּצָּנִים נִרְאוּ בָאָרֶץ, עֵת הַזָּמִיר הִגִּיעַ; וְקוֹל הַתּוֹר, נִשְׁמַע בְּאַרְצֵנוּ. 12 The flowers appear on the earth; the time of singing is come, and the voice of the turtle is heard in our land;

13483 הֲתוֹרִדֵנִי 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד 1 Samuel 30:15 טו וַיֹּאמֶר אֵלָיו דָּוִד, הֲתוֹרִדֵנִי אֶל־הַגְּדוּד הַזֶּה; וַיֹּאמֶר הִשָּׁבְעָה לִּי בֵאלֹהִים אִם־תְּמִיתֵנִי, וְאִם־תַּסְגִּרֵנִי בְּיַד־אֲדֹנִי, וְאוֹרִדְךָ, אֶל־הַגְּדוּד הַזֶּה. 15 And David said to him: 'Wilt thou bring me down to this troop?' And he said: 'Swear unto me by God, that thou wilt neither kill me, nor deliver me up into the hands of my master, and I will bring thee down to this troop.'

13484 הַתּוֹרָה 48 Article | Noun - feminine singular 1) law, direction, instruction ; 1a) instruction, direction (human or divine) ; 1a1) body of prophetic teaching ; 1a2) instruction in Messianic age ; 1a3) body of priestly direction or instruction ; 1a4) body of legal directives ; 1b) law ; 1b1) law of the burnt offering ; 1b2) of special law, codes of law ; 1c) custom, manner ; 1d) the Deuteronomic or Mosaic Law 8451 תּוֹרָה Lev. 7:37; 14:54; Num. 5:30; 19:2, 14; 31:21; Deut. 1:5; 4:8, 44; 17:11, 18f; 27:3, 8, 26; 28:58, 61; 29:20, 28; 30:10; 31:9, 11f, 24, 26; 32:46; Jos. 1:7f; 8:34; 22:5; 2 Kings 17:13; 21:8; 22:8, 11; 23:24; 2 Chr. 14:3; 33:8; 34:15, 19; Neh. 8:2f, 9, 13; 12:44; 13:3; Jer. 2:8; Zech. 7:12 ז כַּחַטָּאת, כָּאָשָׁם--תּוֹרָה אַחַת, לָהֶם; הַכֹּהֵן אֲשֶׁר יְכַפֶּר־בּוֹ, לוֹ יִהְיֶה. 7 As is the sin-offering, so is the guilt-offering; there is one law for them; the priest that maketh atonement therewith, he shall have it.

13485 הַתּוֹרֹת 1 Article | Noun - feminine plural 1) law, direction, instruction ; 1a) instruction, direction (human or divine) ; 1a1) body of prophetic teaching ; 1a2) instruction in Messianic age ; 1a3) body of priestly direction or instruction ; 1a4) body of legal directives ; 1b) law ; 1b1) law of the burnt offering ; 1b2) of special law, codes of law ; 1c) custom, manner ; 1d) the Deuteronomic or Mosaic Law 8451 תּוֹרָה Exod. 18:20 כ וְהִזְהַרְתָּה אֶתְהֶם, אֶת־הַחֻקִּים וְאֶת־הַתּוֹרֹת; וְהוֹדַעְתָּ לָהֶם, אֶת־הַדֶּרֶךְ יֵלְכוּ בָהּ, וְאֶת־הַמַּעֲשֶׂה, אֲשֶׁר יַעֲשׂוּן. 20 And thou shalt teach them the statutes and the laws, and shalt show them the way wherein they must walk, and the work that they must do.

13486 הַתּוֹשָׁבִים 1 Article | Noun - masculine plural 1) sojourner, stranger 8453 תֹּשָׁבִי Lev. 25:45 מה וְגַם מִבְּנֵי הַתּוֹשָׁבִים הַגָּרִים עִמָּכֶם, מֵהֶם תִּקְנוּ, וּמִמִּשְׁפַּחְתָּם אֲשֶׁר עִמָּכֶם, אֲשֶׁר הוֹלִידוּ בְּאַרְצְכֶם; וְהָיוּ לָכֶם, לַאֲחֻזָּה. 45 Moreover of the children of the strangers that do sojourn among you, of them may ye buy, and of their families that are with you, which they have begotten in your land; and they may be your possession.

13487 הֵתַז 1 Verb - Hiphil Perfect - third person masculine singular 1) (Hiphil) to strike away, cut away 8456 תָּזַז Isa. 18:5 ה כִּי־לִפְנֵי קָצִיר כְּתָם־פֶּרַח, וּבֹסֶר גֹּמֵל יִהְיֶה נִצָּה; וְכָרַת הַזַּלְזַלִּים בַּמַּזְמֵרוֹת, וְאֶת־הַנְּטִישׁוֹת הֵסִיר הֵתַז. 5 For before the harvest, when the blossom is over, and the bud becometh a ripening grape, He will cut off the sprigs with pruning-hooks, and the shoots will He take away and lop off.

13488 הִתְחַבְּאוּ־ 1 הִתְחַבְּאוּ־שָׁם Verb - Hithpael Perfect - third common plural 1) to withdraw, hide ; 1a) (Niphal) to hide oneself ; 1b) (Pual) to be forced into hiding ; 1c) (Hiphil) to hide ; 1d) (Hophal) to be hidden ; 1e) (Hithpael) ; 1e1) to hide oneself, draw back ; 1e2) to draw together, thicken, harden 2244 חָבָא 1 Sam. 14:11 יא וַיִּגָּלוּ שְׁנֵיהֶם, אֶל־מַצַּב פְּלִשְׁתִּים; וַיֹּאמְרוּ פְלִשְׁתִּים--הִנֵּה עִבְרִים יֹצְאִים, מִן־

הַחֹרִים אֲשֶׁר הִתְחַבְּאוּ־שָׁם. 11 And both of them disclosed themselves unto the garrison of the Philistines; and the Philistines said: 'Behold Hebrews coming forth out of the holes where they hid themselves.'

13489 הִתְחַבְּרוּת 1 וּמִן־הִתְחַבְּרוּת Verb - Hithpael Infinitive construct 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer ; 1a) (Qal) ; 1a1) to unite, be joined ; 1a2) to tie magic charms, charm ; 1b) (Piel) ; 1b1) to unite with, make an ally of ; 1b2) to unite, join, ally ; 1c) (Pual) ; 1c1) to be allied with, be united ; 1c2) to be joined together ; 1d) (Hiphil) to join together, pile up (words) ; 1e) (Hithpael) to join oneself to, make an alliance, league together 2266 חָבַר Dan. 11:23 כג וּמִן־הִתְחַבְּרוּת אֵלָיו, יַעֲשֶׂה מִרְמָה; וְעָלָה וְעָצַם, בִּמְעַט־גּוֹי. 23 And after the league made with him he shall work deceitfully; and he shall come up and become strong, with a little nation.

13490 הִתְחַזֵּק 5 Verb - Hithpael Perfect - third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק 1 Kings 20:22; 2 Chr. 13:7; 15:8; 23:1; 25:11 כב וַיִּגַּשׁ הַנָּבִיא, אֶל־מֶלֶךְ יִשְׂרָאֵל, וַיֹּאמֶר לוֹ לֵךְ הִתְחַזַּק, וְדַע וּרְאֵה אֵת אֲשֶׁר־תַּעֲשֶׂה: כִּי לִתְשׁוּבַת הַשָּׁנָה, מֶלֶךְ אֲרָם עֹלֶה עָלֶיךָ. {פ} 22 And the prophet came near to the king of Israel, and said unto him: 'Go, strengthen thyself, and mark, and see what thou doest; for at the return of the year the king of Aram will come up against thee.' {P}

13491 הִתְחַזְּקוּ 1 Verb - Hithpael Imperative - masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק

1 Samuel 4:9 ט הִתְחַזְּקוּ וִהְיוּ לַאֲנָשִׁים, פְּלִשְׁתִּים--פֶּן תַּעַבְדוּ לָעִבְרִים, כַּאֲשֶׁר עָבְדוּ לָכֶם; וִהְיִיתֶם לַאֲנָשִׁים, וְנִלְחַמְתֶּם. 9 Be strong, and quit yourselves like men, O ye Philistines, that ye be not servants unto the Hebrews, as they have been to you; quit yourselves like men, and fight.'

13492 הִתְחַזַּקְתִּי 2 Verb - Hithpael Perfect - first person common singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with
2388 חָזַק Ezr. 7:28; Dan. 10:19 כח וְעָלַי הִטָּה־חֶסֶד, לִפְנֵי הַמֶּלֶךְ וְיוֹעֲצָיו, וּלְכָל־שָׂרֵי הַמֶּלֶךְ, הַגִּבֹּרִים; וַאֲנִי הִתְחַזַּקְתִּי, כְּיַד־יְהוָה אֱלֹהַי עָלַי, וָאֶקְבְּצָה מִיִּשְׂרָאֵל רָאשִׁים, לַעֲלוֹת עִמִּי. {פ} 28 and hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened according to the hand of the LORD my God upon me, and I gathered together out of Israel chief men to go up with me. {P}

13493 הֲתִחְיֶינָה 1 Verb - Qal Imperfect - third person feminine plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה Ezek. 37:3 ג וַיֹּאמֶר אֵלַי--בֶּן־אָדָם, הֲתִחְיֶינָה הָעֲצָמוֹת הָאֵלֶּה; וָאֹמַר, אֲדֹנָי יְהוִה אַתָּה יָדָעְתָּ. 3 And He said unto me: 'Son of man, can these bones live?' And I answered: 'O Lord GOD, Thou knowest.'

13494 הַתְּחִלָּה 1 Article | Noun - feminine singular 1) beginning, first ; 1a) the first time ; 1b) from the beginning, in the beginning (with prep) 8462 תְּחִלָּה Neh. 11:17 יז וּמַתַּנְיָה בֶן-מִיכָא בֶּן-זַבְדִּי בֶן-אָסָף רֹאשׁ, הַתְּחִלָּה יְהוֹדֶה לַתְּפִלָּה, וּבַקְבֻּקְיָה, מִשְׁנֶה מֵאֶחָיו; וְעַבְדָּא, בֶּן-שַׁמּוּעַ, בֶּן-גָּלָל, בֶּן-ידיתון (יְדוּתוּן). 17 and Mattaniah the son of Mica, the son of Zabdi, the son of Asaph, who was the chief to begin the thanksgiving in prayer, and Bakbukiah, the second among his brethren; and Abda the son of Shammua, the son of Galal, the son of Jeduthun.

13495 הַתַּחְמָס 2 וְאֶת־הַתַּחְמָס Article | Noun - masculine singular
1) a ceremonially unclean bird ; 1a) a name of the male ostrich ; 1b) (CLBL) probably the great owl ; 1c) perhaps an extinct bird, exact meaning unknown 8464 תַּחְמָס
Lev. 11:16; Deut. 14:15 טז וְאֵת בַּת הַיַּעֲנָה, וְאֶת־הַתַּחְמָס וְאֶת־הַשָּׁחַף; וְאֶת־הַנֵּץ, לְמִינֵהוּ.
16 and the ostrich, and the night-hawk, and the sea-mew, and the hawk after its kinds;

13496 הַתַּחֲנִי 1 Article | Noun proper - masculine singular
Tahanites = see Tachan |thou will decline|; 1) descendants of Tachan, son of Telah, an Ephraimite 8470 תַּחֲנִי Num. 26:35 לה אֵלֶּה בְנֵי-אֶפְרַיִם, לְמִשְׁפְּחֹתָם-- לְשׁוּתֶלַח מִשְׁפַּחַת הַשֻּׁתַלְחִי, לְבֶכֶר מִשְׁפַּחַת הַבַּכְרִי; לְתַחַן, מִשְׁפַּחַת הַתַּחֲנִי. 35 These are the sons of Ephraim after their families: of Shuthelah, the family of the Shuthelahites; of Becher, the family of the Becherites; of Tahan, the family of the Tahanites.

13497 הִתְחַנַּנְתָּה 1 Verb - Hithpael Perfect - second person masculine singular 1) to be gracious, show favour, pity ; 1a) (Qal) to show favour, be gracious ; 1b) (Niphal) to be pitied ; 1c) (Piel) to make gracious, make favourable, be gracious ; 1d) (Poel) to direct favour to, have mercy on ; 1e) (Hophal) to be shown favour, be shown consideration ; 1f) (Hithpael) to seek favour, implore favour ; 2) to be loathsome 2603 חָנַן 1 Kings 9:3 ג וַיֹּאמֶר יְהוָה אֵלָיו, שָׁמַעְתִּי אֶת־תְּפִלָּתְךָ וְאֶת־תְּחִנָּתְךָ אֲשֶׁר הִתְחַנַּנְתָּה לְפָנַי--הִקְדַּשְׁתִּי אֶת־הַבַּיִת הַזֶּה אֲשֶׁר בָּנִתָה, לָשׂוּם־שְׁמִי שָׁם עַד־עוֹלָם; וְהָיוּ עֵינַי וְלִבִּי שָׁם, כָּל־הַיָּמִים.
3 And the LORD said unto him: 'I have heard thy prayer and thy supplication, that thou hast made before Me: I have hallowed this house, which thou hast built, to put My name there for ever; and Mine eyes and My heart shall be there perpetually.

13498 הִתְחַנַּנְתִּי 1 Verb - Hithpael Perfect - first person common singular
1) to be gracious, show favour, pity ; 1a) (Qal) to show favour, be gracious ; 1b) (Niphal) to be pitied ; 1c) (Piel) to make gracious, make favourable, be gracious ; 1d) (Poel) to direct favour to, have mercy on ; 1e) (Hophal) to be shown favour, be shown consideration ; 1f) (Hithpael) to seek favour, implore favour ; 2) to be loathsome 2603 חָנַן 1 Kings 8:59 נט וְיִהְיוּ דְבָרַי אֵלֶּה, אֲשֶׁר הִתְחַנַּנְתִּי לִפְנֵי יְהוָה, קְרֹבִים אֶל־יְהוָה אֱלֹהֵינוּ, יוֹמָם וָלָיְלָה: לַעֲשׂוֹת מִשְׁפַּט עַבְדּוֹ, וּמִשְׁפַּט עַמּוֹ יִשְׂרָאֵל--דְּבַר־יוֹם בְּיוֹמוֹ. 59 And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that He maintain the cause of His servant, and the cause of His people Israel, as every day shall require;

13499 הִתְחַפֵּשׂ 3 Verb - Hithpael Perfect - third person masculine singular
1) to search, search for, to search out, disguise oneself ; 1a) (Qal) ; 1a1) to search for ; 1a2) to think out, devise ; 1a3) to search, test ; 1b) (Niphal) to be searched out, be exposed ; 1c) (Piel) to search, search through, search for ; 1d) (Pual) to be searched for, be sought out ; 1e) (Hithpael) ; 1e1) to disguise oneself ; 1e2) to let oneself be searched for 2664 חָפַשׂ 1 Kings 22:30; 2 Chr. 18:29; 35:22 ל וַיֹּאמֶר מֶלֶךְ יִשְׂרָאֵל אֶל־יְהוֹשָׁפָט, הִתְחַפֵּשׂ וָבֹא בַמִּלְחָמָה, וְאַתָּה, לְבַשׁ בְּגָדֶיךָ; וַיִּתְחַפֵּשׂ מֶלֶךְ יִשְׂרָאֵל, וַיָּבוֹא בַּמִּלְחָמָה. 30 And the king of Israel said unto Jehoshaphat: 'I will disguise myself, and go into the battle; but put thou on thy robes.' And the king of Israel disguised himself, and went into the battle.

13500 הִתְחָרַךְ 1 Verb - Hithpael Perfect - third person masculine singular
1) (Ithpael) to singe 2761 חֲרַךְ Dan. 3:27 כז וּמִתְכַּנְּשִׁין אֲחַשְׁדַּרְפְּנַיָּא
סִגְנַיָּא וּפַחֲוָתָא, וְהַדָּבְרֵי מַלְכָּא־־חָזַיִן לְגֻבְרַיָּא אִלֵּךְ דִּי לָא־שְׁלֵט נוּרָא בְּגֶשְׁמְהוֹן וּשְׂעַר רֵאשְׁהוֹן לָא
הִתְחָרַךְ, וְסַרְבָּלֵיהוֹן לָא שְׁנוֹ; וְרֵיחַ נוּר, לָא עֲדָת בְּהוֹן. 27 And the satraps, the prefects, and
the governors, and the king's ministers, being gathered together, saw these men, that the fire
had no power upon their bodies, nor was the hair of their head singed, neither were their
cloaks changed, nor had the smell of fire passed on them.

13501 הַתַּחַשׁ 1 Verb - Hiphil Infinitive Absolute badger, Tahash,
8476 תַּ֫חַשׁ Num. 4:25 כה וְנָשְׂאוּ אֶת-יְרִיעֹת הַמִּשְׁכָּן, וְאֶת-אֹהֶל מוֹעֵד, מִכְסֵהוּ,
וּמִכְסֵה הַתַּחַשׁ אֲשֶׁר-עָלָיו מִלְמָעְלָה; וְאֶת-מָסַךְ--פֶּתַח, אֹהֶל מוֹעֵד. 25 they shall bear the
curtains of the tabernacle, and the tent of meeting, its covering, and the covering of sealskin
that is above upon it, and the screen for the door of the tent of meeting;

13502 הַתְּחָשִׁים 1 Article | Noun - masculine plural 1) a kind of
leather, skin, or animal hide ; 1a) perhaps the animal yielding the skin ; 1a1) perhaps the
badger or dugong, dolphin, or sheep, or a now extinct animal 8476 תַּ֫חַשׁ
Exod. 39:34 לד וְאֶת־מִכְסֵה עוֹרֹת הָאֵילִם, הַמְאָדָּמִים, וְאֶת־מִכְסֵה, עֹרֹת הַתְּחָשִׁים; וְאֵת, פָּרֹכֶת
הַמָּסָךְ. 34 and the covering of rams' skins dyed red, and the covering of sealskins, and
the veil of the screen;

13503 הֲתַחַת 3 particle interrogative הֲ - Preposition 1) the under
part, beneath, instead of, as, for, for the sake of, flat, unto, where, whereas n m ; 1a) the under
part adv accus ; 1b) beneath prep ; 1c) under, beneath ; 1c1) at the foot of (idiom) ; 1c2)
sweetness, subjection, woman, being burdened or oppressed (fig) ; 1c3) of subjection or
conquest ; 1d) what is underone, the place in whichone stands ; 1d1) inone's place, the place
in whichone stands (idiom with reflexive pronoun) ; 1d2) in place of, instead of (in
transferred sense) ; 1d3) in place of, in exchange or return for (of things mutually
interchanged) ; conj ; 1e) instead of, instead of that ; 1f) in return for that, because that in
compounds ; 1g) in, under, into the place of (after verbs of motion) ; 1h) from under, from
beneath, from under the hand of, from his place, under, beneath 8478 תַּ֫חַת
Gen. 30:2; 50:19; 2 Sam. 19:22 ב וַיִּחַר־אַף יַעֲקֹב, בְּרָחֵל; וַיֹּאמֶר, הֲתַחַת אֱלֹהִים אָנֹכִי, אֲשֶׁר־
מָנַע מִמֵּךְ, פְּרִי־בָטֶן. 2 And Jacob's anger was kindled against Rachel; and he said: 'Am I
in God's stead, who hath withheld from thee the fruit of the womb?'

13504 הַתַּחְתּוֹן 2 Article | Adjective - masculine singular 1) lower,
lowest, nether 8481 תַּחְתּוֹן 1 Chr. 7:24; 2 Chr. 8:5 כד וּבִתּוֹ שֶׁאֱרָה,
וַתִּבֶן אֶת־בֵּית־חוֹרוֹן הַתַּחְתּוֹן וְאֶת־הָעֶלְיוֹן, וְאֵת, אֻזֵּן שֶׁאֱרָה. 24 And his daughter was
Sheerah, who built Beth-horon the nether and the upper, and Uzzen-sheerah.

13505 הַתַּחְתּוֹנָה 5 Article | Adjective - feminine singular 1) lower,
lowest, nether 8481 תַּחְתּוֹן Isa. 22:9; Ezek. 40:18f; 41:7; 43:14 ט
וְאֵת בְּקִיעֵי עִיר־דָּוִד רְאִיתֶם, כִּי־רָבּוּ; וַתְּקַבְּצוּ, אֶת־מֵי הַבְּרֵכָה הַתַּחְתּוֹנָה. 9 And ye saw the
breaches of the city of David, that they were many; and ye gathered together the waters of the
lower pool.

13506 הִתְחַתֵּן 2 Verb - Hithpael Infinitive construct 1) to become a son-in-law, make oneself a daughter's husband ; 1a) (Qal) wife's father, wife's mother, father-in-law, mother-in- law (participle) ; 1b) (Hithpael) to make oneself a daughter's husband
2859 חָתַן 1 Sam. 18:22f כב וַיְצַו שָׁאוּל אֶת־עֲבָדָו, דַּבְּרוּ אֶל־דָּוִד בַּלָּט לֵאמֹר, הִנֵּה חָפֵץ בְּךָ הַמֶּלֶךְ, וְכָל־עֲבָדָיו אֲהֵבוּךָ; וְעַתָּה, הִתְחַתֵּן בַּמֶּלֶךְ. 22 And Saul commanded his servants: 'Speak with David secretly, and say: Behold, the king hath delight in thee, and all his servants love thee; now therefore be the king's son-in-law.'

13507 הַתַּחְתֹּנָה 1 Article | Adjective - feminine singular 1) lower, lowest, nether 8481 תַּחְתּוֹן 1 Kings 6:6 ו היצוע (הַיָּצִיעַ) הַתַּחְתֹּנָה חָמֵשׁ בָּאַמָּה רָחְבָּהּ, וְהַתִּיכֹנָה שֵׁשׁ בָּאַמָּה רָחְבָּהּ, וְהַשְּׁלִישִׁית, שֶׁבַע בָּאַמָּה רָחְבָּהּ: כִּי מִגְרָעוֹת נָתַן לַבַּיִת סָבִיב, חוּצָה, לְבִלְתִּי, אֲחֹז בְּקִירוֹת־הַבָּיִת. 6 the nethermost story of the side-structure was five cubits broad, and the middle was six cubits broad, and the third was seven cubits broad; for on the outside he made rebatements in the wall of the house round about, that the beams should not have hold in the walls of the house.--

13508 הֲתִיב 1 Verb - Hiphil Perfect - third person masculine singular 1) to return, come back ; 1a) (P'al) to return, come back ; 1b) (Aphel) ; 1b1) to restore, give back, answer ; 1b2) to return 8421 תּוּב Dan. 2:14 יד בֵּאדַיִן דָּנִיֵּאל, הֲתִיב עֵטָא וּטְעֵם, לְאַרְיוֹךְ, רַב־טַבָּחַיָּא דִּי מַלְכָּא--דִּי נְפַק לְקַטָּלָה, לְחַכִּימֵי בָּבֶל. 14 Then Daniel returned answer with counsel and discretion to Arioch the captain of the king's guard, who was gone forth to slay the wise men of Babylon;

13509 הֲתִיבוּנָא 1 Verb - Hiphil Perfect - third person masculine plural | first person common plural 1) to return, come back ; 1a) (P'al) to return, come back ; 1b) (Aphel) ; 1b1) to restore, give back, answer ; 1b2) to return 8421 תּוּב Ezr. 5:11 יא וּכְנֵמָא פִתְגָמָא, הֲתִיבוּנָא לְמֵמַר: אֲנַחְנָא הִמּוֹ עַבְדוֹהִי דִּי־אֱלָהּ שְׁמַיָּא וְאַרְעָא, וּבָנַיִן בַּיְתָא דִּי־הֲוָא בְנֵה מִקַּדְמַת דְּנָה שְׁנִין שַׂגִּיאָן, וּמֶלֶךְ לְיִשְׂרָאֵל רַב, בְּנָהִי וְשַׁכְלְלֵהּ. 11 And thus they returned us answer, saying: We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and finished.

13510 הֵתָיוּ 2 Verb - Hiphil Imperative - masculine plural 1) to come, arrive ; 1a) (Qal) to come (of men, time, beasts, calamity); 1b) (Hiphil) to bring
857 אָתָה Isa. 21:14; Jer. 12:9 יד לִקְרַאת צָמֵא, הֵתָיוּ מָיִם; יֹשְׁבֵי אֶרֶץ תֵּימָא, בְּלַחְמוֹ קִדְּמוּ נֹדֵד. 14 Unto him that is thirsty bring ye water! The inhabitants of the land of Tema did meet the fugitive with his bread.

13511 הִתְיַחֵשׂ 3 Verb - Hithpael Infinitive construct 1) (Hithpael) to reckon genealogically, enrol on a genealogy, enrol, be enrolled 3187 יָחַשׂ
2 Chr. 31:17, 19; Ezr. 8:3 יז וְאֵת הִתְיַחֵשׂ הַכֹּהֲנִים, לְבֵית אֲבוֹתֵיהֶם, וְהַלְוִיִּם, מִבֶּן עֶשְׂרִים שָׁנָה וּלְמָעְלָה--בְּמִשְׁמְרוֹתֵיהֶם, בְּמַחְלְקוֹתֵיהֶם. 17 and them that were reckoned by genealogy of the priests by their fathers' houses, and the Levites from twenty years old and upward, in their charges by their courses;

13512 הִתְיַחְשׂוּ 2 Verb - Hithpael Perfect - third common plural 1) (Hithpael) to reckon genealogically, enrol on a genealogy, enrol, be enrolled 3187

יָחַשׂ 1 Chr. 5:17; 9:1 יז כֻּלָּם, הִתְיַחְשׂוּ, בִּימֵי, יוֹתָם מֶלֶךְ־יְהוּדָה--וּבִימֵי, יָרָבְעָם מֶלֶךְ־
יִשְׂרָאֵל. {פ} 17 All these were reckoned by genealogies in the days of Jotham king of
Judah and in the days of Jeroboam king of Israel. {P}
13513 הִתְיַחְשָׂם 3 Verb - Hithpael Infinitive construct | third person
masculine plural 1) (Hithpael) to reckon genealogically, enrol on a genealogy, enrol, be
enrolled 3187 יָחַשׂ 1 Chr. 7:5; 9:22; 2 Chr. 31:16 ה וַאֲחֵיהֶם, לְכֹל
מִשְׁפְּחוֹת יִשָּׂשכָר, גִּבּוֹרֵי, חֲיָלִים; שְׁמוֹנִים וְשִׁבְעָה אֶלֶף, הִתְיַחְשָׂם לַכֹּל. {ס} 5 And their
brethren among all the families of Issachar, mighty men of valour, reckoned in all by
genealogy, were fourscore and seven thousand. {S}
13514 הֲתֵיטְבִי 1 Verb - Hiphil Imperfect - second feminine singular l
1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be joyful ; 1a2) to
be well placed ; 1a3) to be well for, be well with, go well with ; 1a4) to be pleasing, be
pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do good to, deal well with ;
1b3) to do well, do thoroughly ; 1b4) to make a thing good or right or beautiful ; 1b5) to do
well, do right 3190 יָטַב Nahum 3:8 ח הֲתֵיטְבִי, מִנֹּא אָמוֹן, הַיֹּשְׁבָה
בַּיְאֹרִים, מַיִם סָבִיב לָהּ--אֲשֶׁר־חֵיל יָם, מִיָּם חוֹמָתָהּ. 8 Art thou better than No-amon, that
was situate among the rivers, that had the waters round about her; whose rampart was the sea,
and of the sea her wall?
13515 הִתִּיכוּ 1 Verb - Hiphil Perfect - third common plural 1) to
pour out or forth, drop (or rain), be poured, be poured out, be melted, be molten ; 1a) (Qal)
to pour forth ; 1b) (Niphal) to be poured, be poured out ; 1c) (Hiphil) to pour out, melt ; 1d)
(Hophal) to be melted 5413 נָתַךְ 2 Kings 22:9 ט וַיָּבֹא שָׁפָן הַסֹּפֵר,
אֶל־הַמֶּלֶךְ, וַיָּשֶׁב אֶת־הַמֶּלֶךְ, דָּבָר; וַיֹּאמֶר, הִתִּיכוּ עֲבָדֶיךָ אֶת־הַכֶּסֶף הַנִּמְצָא בַבַּיִת, וַיִּתְּנֻהוּ עַל־יַד עֹשֵׂי
הַמְּלָאכָה, הַמֻּפְקָדִים בֵּית יְהוָה. 9 And Shaphan the scribe came to the king, and brought
back word unto the king, and said: 'Thy servants have poured out the money that was found in
the house, and have delivered it into the hand of the workmen that have the oversight of the
house of the LORD.'
13516 הַתִּיכוֹן 1 Noun proper - feminine singular Hazar-hatticon =
|middle court|; 1) a place in Palestine, maybe at the east corner of Hermon 2694
חֲצַר Ezek. 47:16 טז חֲמָת בֵּרוֹתָה, סִבְרַיִם, אֲשֶׁר בֵּין־גְּבוּל דַּמֶּשֶׂק, וּבֵין גְּבוּל חֲמָת;
חָצֵר, הַתִּיכוֹן, אֲשֶׁר, אֶל־גְּבוּל חַוְרָן. 16 Hamath, Berothah, Sibraim, which is between the
border of Damascus and the border of Hamath; Hazer-hatticon, which is by the border of
Hauran.
13517 הַתִּיכוֹנָה 1 Article | Adjective - feminine singular 1) middle
8484 תִּיכוֹן Jdg. 7:19 יט וַיָּבֹא גִדְעוֹן וּמֵאָה־אִישׁ אֲשֶׁר־אִתּוֹ בִּקְצֵה הַמַּחֲנֶה, רֹאשׁ
הָאַשְׁמֹרֶת הַתִּיכוֹנָה--אַךְ הָקֵם הֵקִימוּ, אֶת־הַשֹּׁמְרִים; וַיִּתְקְעוּ, בַּשּׁוֹפָרוֹת, וְנָפוֹץ הַכַּדִּים, אֲשֶׁר בְּיָדָם.
19 So Gideon, and the hundred men that were with him, came unto the outermost part of the
camp in the beginning of the middle watch, when they had but newly set the watch; and they
blew the horns, and broke in pieces the pitchers that were in their hands.
13518 הַתִּיכֹן 2 Article | Adjective - masculine singular 1) middle
8484 תִּיכוֹן Exod. 26:28; 36:33 כח וְהַבְּרִיחַ הַתִּיכֹן, בְּתוֹךְ הַקְּרָשִׁים, מַבְרִחַ,

מִן־הַקָּצֶה אֶל־הַקָּצֶה. 28 and the middle bar in the midst of the boards, which shall pass
through from end to end.

13519 הַתִּיכֹנָה 4 וּמִן־הַתִּיכֹנָה Article | Adjective - feminine singular
1) middle 8484 תִּיכוֹן 1 Kings 6:8; 2 Kings 20:4 ח פֶּתַח, הַצֵּלָע
8 הַתִּיכֹנָה, אֶל־כֶּתֶף הַבַּיִת, הַיְמָנִית; וּבְלוּלִּים, יַעֲלוּ עַל־הַתִּיכֹנָה, וּמִן־הַתִּיכֹנָה, אֶל־הַשְּׁלִשִׁים.
The door for the lowest row of chambers was in the right side of the house and they went up
by winding stairs into the middle row, and out of the middle into the third.

13520 הַתֵּימָן 1 Article | Noun - feminine singular 1) south,
southward, whatever is on the right (so the southern quarter), south wind ; 1a) south (of
territory) ; 1b) southern quarter (of the sky) ; 1c) toward the south, southward (of
direction) ; 1d) south wind 8486 תֵּימָן Zech. 6:6 ו אֲשֶׁר־בָּהּ הַסּוּסִים
הַשְּׁחֹרִים, יֹצְאִים אֶל־אֶרֶץ צָפוֹן, וְהַלְּבָנִים, יָצְאוּ אֶל־אַחֲרֵיהֶם; וְהַבְּרֻדִּים--יָצְאוּ, אֶל־אֶרֶץ הַתֵּימָן.
6 That wherein are the black horses goeth forth toward the north country; and the white went
forth after them; and the grizzled went forth toward the south country;

13521 הַתֵּימָנִי 7 Article | Noun proper - masculine singular
Temanite or Temani = see Teman |southward|; 1) an inhabitant of Teman located east of
Idumea ; 2) a descendant of Teman, the grandson of Esau and a duke of Edom 8489
תֵּימָנִי Gen. 36:34; 1 Chr. 1:45; Job 2:11; 4:1; 15:1; 42:7, 9 לד וַיָּמָת, יוֹבָב; וַיִּמְלֹךְ
תַּחְתָּיו, חֻשָׁם מֵאֶרֶץ הַתֵּימָנִי. 34 And Jobab died, and Husham of the land of the Temanites
reigned in his stead.

13522 הִתְיַצֵּב 4 Verb - Hithpael Imperative - masculine singular 1)
to place, set, stand, set or station oneself, present oneself ; 1a) (Hithpael) to station oneself,
takeone's stand, stand, present oneself, stand with someone 3320 יָצַב Num.
23:3, 15; 2 Sam. 18:30; Jer. 46:14 ג וַיֹּאמֶר בִּלְעָם לְבָלָק, הִתְיַצֵּב עַל-עֹלָתֶךָ, וְאֵלְכָה אוּלַי
יִקָּרֵה יְהוָה לִקְרָאתִי, וּדְבַר מַה-יַּרְאֵנִי וְהִגַּדְתִּי לָךְ; וַיֵּלֶךְ, שֶׁפִי. 3 And Balaam said unto Balak:
'Stand by thy burnt-offering, and I will go; peradventure the LORD will come to meet me; and
whatsoever He showeth me I will tell thee.' And he went to a bare height.

13523 הִתְיַצָּבָה 1 Verb - Hithpael Imperative - masculine singular | third
person feminine singular 1) to place, set, stand, set or station oneself, present oneself ;
1a) (Hithpael) to station oneself, takeone's stand, stand, present oneself, stand with someone
3320 יָצַב Job 33:5 ה אִם־תּוּכַל הֲשִׁיבֵנִי; עֶרְכָה לְפָנַי, הִתְיַצָּבָה. 5 If
thou canst, answer thou me, set thy words in order before me, stand forth.

13524 הִתְיַצְּבוּ 1 Verb - Hithpael Imperative - masculine plural 1) to
place, set, stand, set or station oneself, present oneself ; 1a) (Hithpael) to station oneself,
takeone's stand, stand, present oneself, stand with someone 3320 יָצַב Exod.
14:13 יג וַיֹּאמֶר מֹשֶׁה אֶל־הָעָם, אַל־תִּירָאוּ--הִתְיַצְּבוּ וּרְאוּ אֶת־יְשׁוּעַת יְהוָה, אֲשֶׁר־יַעֲשֶׂה לָכֶם
הַיּוֹם: כִּי, אֲשֶׁר רְאִיתֶם אֶת־מִצְרַיִם הַיּוֹם--לֹא תֹסִפוּ לִרְאֹתָם עוֹד, עַד־עוֹלָם. 13 And Moses
said unto the people: 'Fear ye not, stand still, and see the salvation of the LORD, which He will
work for you to-day; for whereas ye have seen the Egyptians to-day, ye shall see them again
no more for ever.

13525 הִתְיַצְּבוּ 5 Verb - Hithpael Imperative - masculine plural 1) to place, set, stand, set or station oneself, present oneself ; 1a) (Hithpael) to station oneself, takeone's stand, stand, present oneself, stand with someone 3320 יָצַב 1 Sam. 10:19; 12:7, 16; 2 Chr. 11:13; 20:17 יט וְאַתֶּם הַיּוֹם מְאַסְתֶּם אֶת־אֱלֹהֵיכֶם, אֲשֶׁר־הוּא מוֹשִׁיעַ לָכֶם מִכָּל־רָעוֹתֵיכֶם וְצָרֹתֵיכֶם, וַתֹּאמְרוּ לוֹ, כִּי־מֶלֶךְ תָּשִׂים עָלֵינוּ; וְעַתָּה, הִתְיַצְּבוּ לִפְנֵי יְהוָה, לְשִׁבְטֵיכֶם, וּלְאַלְפֵיכֶם. 19 But ye have this day rejected your God, who Himself saveth you out of all your calamities and your distresses; and ye have said unto Him: Nay, but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.'

13526 הַתִּיצִי 1 Article | Noun proper - masculine singular Tizite = |thou shall go forth|; 1) an inhabitant of Tiz 8491 תִּיצִי 1 Chr. 11:45 מה יְדִיעֲאֵל, בֶּן־שִׁמְרִי, וְיֹחָא אָחִיו, {ר} הַתִּיצִי. {ס} 45 Jediael the son of Shimri, and Joha his brother, the Tizite;

13527 הַתִּיקֵנוּ 1 Verb - Hiphil Infinitive construct | first person common plural 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out ; 1a) (Qal) ; 1a1) to draw away ; 1a2) to draw or pull off ; 1a3) to pull or tear away ; 1b) (Niphal) ; 1b1) to be drawn away, be drawn out ; 1b2) to be torn apart or in two, be snapped ; 1b3) to be separated ; 1c) (Piel) ; 1c1) to tear apart, snap ; 1c2) to tear out, tear up, tear away ; 1d) (Hiphil) ; 1d1) to draw away ; 1d2) to drag away ; 1e) (Hophal) to be drawn away 5423 נָתַק Jos. 8:6 ו וְיָצְאוּ אַחֲרֵינוּ, עַד הַתִּיקֵנוּ אוֹתָם מִן־הָעִיר--כִּי יֹאמְרוּ, נָסִים לְפָנֵינוּ כַּאֲשֶׁר בָּרִאשֹׁנָה; וְנַסְנוּ, לִפְנֵיהֶם. 6 And they will come out after us, till we have drawn them away from the city; for they will say: They flee before us, as at the first; so we will flee before them.

13528 הַתִּירוֹשׁ 6 Article | Noun - masculine singular 1) wine, fresh or new wine, must, freshly pressed wine 8492 תִּירוֹשׁ Neh. 5:11; 10:40; 13:5; Isa. 65:8; Hos. 2:24; Hag. 1:11 יא הָשִׁיבוּ נָא לָהֶם כְּהַיּוֹם, שְׂדֹתֵיהֶם כַּרְמֵיהֶם זֵיתֵיהֶם--וּבָתֵּיהֶם; וּמְאַת הַכֶּסֶף וְהַדָּגָן הַתִּירוֹשׁ וְהַיִּצְהָר, אֲשֶׁר אַתֶּם נֹשִׁים בָּהֶם. 11 Restore, I pray you, to them, even this day, their fields, their vineyards, their oliveyards, and their houses, also the hundred pieces of silver, and the corn, the wine, and the oil, that ye exact of them.'

13529 הַתְּיָשִׁים 1 אֶת־הַתְּיָשִׁים object particle | article | Noun - common masculine plural absolute | 1) he-goat 8495 תַּיִשׁ Gen. 30:35 לה וַיָּסַר בַּיּוֹם הַהוּא אֶת־הַתְּיָשִׁים הָעֲקֻדִּים וְהַטְּלֻאִים, וְאֵת כָּל־הָעִזִּים הַנְּקֻדּוֹת וְהַטְּלֻאֹת, כֹּל אֲשֶׁר־לָבָן בּוֹ, וְכָל־חוּם בַּכְּשָׂבִים; וַיִּתֵּן, בְּיַד־בָּנָיו. 35 And he removed that day the he-goats that were streaked and spotted, and all the she-goats that were speckled and spotted, every one that had white in it, and all the dark ones among the sheep, and gave them into the hand of his sons.

13530 הִתְכַּבֵּד 1 Verb - Hithpael Imperative - masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבַד Nah. 3:15 טו שָׁם, תֹּאכְלֵךְ אֵשׁ־־תַּכְרִיתֵךְ חֶרֶב, תֹּאכְלֵךְ כַּיָּלֶק; הִתְכַּבֵּד כַּיֶּלֶק, הִתְכַּבְּדִי כָּאַרְבֶּה. 15 There shall the fire devour thee; the sword shall cut thee off, it shall devour thee like the canker-worm; make thyself many as the canker-worm, make thyself many as the locusts.

13531 הִתְכַּבְּדִי 1 Verb - Hithpael Imperative - feminine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבַד Nah. 3:15 טו שָׁם, תֹּאכְלֵךְ אֵשׁ־־תַּכְרִיתֵךְ חֶרֶב, תֹּאכְלֵךְ כַּיָּלֶק; הִתְכַּבֵּד כַּיֶּלֶק, הִתְכַּבְּדִי כָּאַרְבֶּה. 15 There shall the fire devour thee; the sword shall cut thee off, it shall devour thee like the canker-worm; make thyself many as the canker-worm, make thyself many as the locusts.

13532 הַתְּכֵלֶת 4 וְאֶת־הַתְּכֵלֶת Article | Noun - feminine singular 1) violet, violet stuff ; 1a) violet thread ; 1b) violet stuff or fabric ; 2) (TWOT) blue (covering spectrum from brilliant red through deep purple) 8504 תְּכֵלֶת Exod. 28:5; 35:25; 39:1, 3 ה וְהֵם יִקְחוּ אֶת־הַזָּהָב, וְאֶת־הַתְּכֵלֶת וְאֶת־הָאַרְגָּמָן, וְאֶת־תּוֹלַעַת הַשָּׁנִי, וְאֶת־הַשֵּׁשׁ. {פ} 5 And they shall take the gold, and the blue, and the purple, and the scarlet, and the fine linen. {P}

13533 הֲתָךְ 2 Noun proper - masculine singular Hatach = |verily|; 1) a eunuch in the court of Ahasuerus 2047 הֲתָךְ Esther 4:6, 9; ו וַיֵּצֵא הֲתָךְ, אֶל־מָרְדֳּכָי־־אֶל־רְחוֹב הָעִיר, אֲשֶׁר לִפְנֵי שַׁעַר־הַמֶּלֶךְ. 6 So Hathach went forth to Mordecai unto the broad place of the city, which was before the king's gate.

13534 הָתֵל 1 Verb - Hiphil Infinitive construct 1) (Piel) to mock, deceive ; 2) (Pual) deceive 2048 הָתַל Exod. 8:25/29 כה וַיֹּאמֶר מֹשֶׁה, הִנֵּה אָנֹכִי יוֹצֵא מֵעִמָּךְ וְהַעְתַּרְתִּי אֶל־יְהוָה, וְסָר הֶעָרֹב מִפַּרְעֹה מֵעֲבָדָיו וּמֵעַמּוֹ, מָחָר: רַק, אַל־יֹסֵף פַּרְעֹה הָתֵל, לְבִלְתִּי שַׁלַּח אֶת־הָעָם, לִזְבֹּחַ לַיהוָה. 25 And Moses said: 'Behold, I go out from thee, and I will entreat the LORD that the swarms of flies may depart from Pharaoh, from his servants, and from his people, tomorrow; only let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.'

13535 הֵתֶל 1 Verb - Hiphil Perfect - third person masculine singular 1) (Piel) to mock, deceive ; 2) (Pual) deceive 2048 הָתַל Gen. 31:7 ז וַאֲבִיכֶן הֵתֶל בִּי, וְהֶחֱלִף אֶת־מַשְׂכֻּרְתִּי עֲשֶׂרֶת מֹנִים; וְלֹא־נְתָנוֹ אֱלֹהִים, לְהָרַע עִמָּדִי. 7 And your father hath mocked me, and changed my wages ten times; but God suffered him not to hurt me.

13536 הַתְּלָאָה 3 אֵת כָּל־הַתְּלָאָה Article | Noun - feminine singular
1) toil, hardship, distress, weariness 8513 תְּלָאָה Exod. 18:8; Num. 20:14;
Neh. 9:32 ח וַיְסַפֵּר מֹשֶׁה, לְחֹתְנוֹ, אֵת כָּל־אֲשֶׁר עָשָׂה יְהוָה לְפַרְעֹה וּלְמִצְרַיִם, עַל אוֹדֹת
יִשְׂרָאֵל: אֵת כָּל־הַתְּלָאָה אֲשֶׁר מְצָאָתַם בַּדֶּרֶךְ, וַיַּצִּלֵם יְהוָה. 8 And Moses told his father-in-law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, all the travail that had come upon them by the way, and how the LORD delivered them.

13537 הֲתַלְבִּישׁ 1 Verb - Hiphil Imperfect - second person masculine singular 1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress 3847 לָבַשׁ Job 39:19
יט הֲתִתֵּן לַסּוּס גְּבוּרָה; הֲתַלְבִּישׁ צַוָּארוֹ רַעְמָה. 19 Hast thou given the horse his strength? Hast thou clothed his neck with fierceness?

13538 הֲתֻלִים 1 Noun - masculine plural 1) mockery, mocker
2049 הֲתֻלִים Job 17:2 ב אִם־לֹא הֲתֻלִים, עִמָּדִי; וּבְהַמְּרוֹתָם, תָּלַן עֵינִי. 2
Surely there are mockers with me, and mine eye abideth in their provocation.

13539 הֲתֵלְכִי 1 Verb - Qal Imperfect - second person feminine singular
1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Gen. 24:58 נח וַיִּקְרְאוּ לְרִבְקָה וַיֹּאמְרוּ
אֵלֶיהָ, הֲתֵלְכִי עִם־הָאִישׁ הַזֶּה; וַתֹּאמֶר, אֵלֵךְ. 58 And they called Rebekah, and said unto her: 'Wilt thou go with this man?' And she said: 'I will go.'

13540 הֲתֵלֵךְ 3 Verb - Qal Imperfect - second person masculine singular
1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ 1 Kings 22:4; 2 Kings 3:7; 2 Chr. 18:3
ד וַיֹּאמֶר, אֶל־יְהוֹשָׁפָט, הֲתֵלֵךְ אִתִּי לַמִּלְחָמָה, רָמֹת גִּלְעָד; וַיֹּאמֶר יְהוֹשָׁפָט אֶל־מֶלֶךְ יִשְׂרָאֵל, כָּמוֹנִי
כָמוֹךָ כְּעַמִּי כְעַמֶּךָ כְּסוּסַי כְּסוּסֶיךָ. 4 And he said unto Jehoshaphat: 'Wilt thou go with me to battle to Ramoth-gilead?' And Jehoshaphat said to the king of Israel: 'I am as thou art, my people as thy people, my horses as thy horses.'

13541 הַתֹּלַעַת 1 Article | Noun - feminine singular 1) worm, scarlet stuff, crimson ; 1a) worm-the female 'coccus ilicis' ; 1b) scarlet stuff, crimson, scarlet ; 1b1) the dye made from the dried body of the female of the worm |coccus ilicis| ; 2) worm, maggot ; 2a) worm, grub ; 2b) the worm |coccus ilicis| ; ++++; When the female of the scarlet worm species was ready to give birth to her young, she would attach her body to the trunk of a tree, fixing herself so firmly and permanently that she would never leave again. The eggs deposited beneath her body were thus protected until the larvae were hatched and able to enter their own life cycle. As the mother died, the crimson fluid stained her body and the

surrounding wood. From the dead bodies of such female scarlet worms, the commercial scarlet dyes of antiquity were extracted. What a picture this gives of Christ, dying on the tree, shedding His precious blood that He might |bring many sons unto glory| (Heb 2:10)! He died for us, that we might live through him! Ps 22:6 describes such a worm and gives us this picture of Christ. (cf. Isa 1:18) (from page 73, |Biblical Basis for ModernScience|, 1985, Baker Book House, by Henry Morris) 8438 תּוֹלָע Deut. 28:39 לט כְּרָמִים
תִּטַּע, וְעָבָדְתָּ; וְיַיִן לֹא־תִשְׁתֶּה וְלֹא תֶאֱגֹר, כִּי תֹאכְלֶנּוּ הַתֹּלָעַת. 39 Thou shalt plant vineyards and dress them, but thou shalt neither drink of the wine, nor gather the grapes; for the worm shall eat them.

13542 הֵתַלְתָּ 3 Verb - Hiphil Perfect - second person masculine singular
1) (Piel) to mock, deceive ; 2) (Pual) deceive 2048 הָתַל Jdg. 16:10, 13, 15 י וַתֹּאמֶר דְּלִילָה ... וַיֹּאמֶר אֵלֶיהָ--אִם־אָסוֹר יַאַסְרוּנִי בַּעֲבֹתִים חֲדָשִׁים, אֲשֶׁר לֹא־נַעֲשָׂה בָהֶם מְלָאכָה: וְחָלִיתִי וְהָיִיתִי, כְּאַחַד הָאָדָם. 11 And he said unto her: 'If they only bind me with new ropes wherewith no work hath been done, then shall I become weak, and be as any other man.'יְלָה, אֶל־שִׁמְשׁוֹן, הִנֵּה הֵתַלְתָּ בִּי, וַתְּדַבֵּר אֵלַי כְּזָבִים; עַתָּה הַגִּידָה־נָּא לִי, בַּמֶּה תֵּאָסֵר.
10 And Delilah said unto Samson: 'Behold, thou hast mocked me, and told me lies; now tell me, I pray thee, wherewith thou mightest be bound.'

13543 הָתֵם 1 Verb - Hiphil Infinitive Absolute 1) to be complete, be finished, be at an end ; 1a) (Qal); 1a1) to be finished, be completed ; 1a1a) completely, wholly, entirely (as auxiliary with verb) ; 1a2) to be finished, come to an end, cease ; 1a3) to be complete (of number) ; 1a4) to be consumed, be exhausted, be spent ; 1a5) to be finished, be consumed, be destroyed ; 1a6) to be complete, be sound, be unimpaired, be upright (ethically) ; 1a7) to complete, finish ; 1a8) to be completely crossed over ; 1b) (Niphal) to be consumed ; 1c) (Hiphil) ; 1c1) to finish, complete, perfect ; 1c2) to finish, cease doing, leave off doing ; 1c3) to complete, sum up, make whole ; 1c4) to destroy (uncleanness) ; 1c5) to make sound ; 1d) (Hithpael) to deal in integrity, act uprightly 8552 תָּמַם
Ezek. 24:10 י הַרְבֵּה הָעֵצִים הַדְלֵק הָאֵשׁ, הָתֵם הַבָּשָׂר; וְהַרְקַח, הַמֶּרְקָחָה, וְהָעֲצָמוֹת, יֵחָרוּ.
10 heaping on the wood, kindling the fire, that the flesh may be consumed; and preparing the mixture, that the bones also may be burned;

13544 הִתְמֹגָגוּ 1 Verb - Hithpael Perfect - third common plural 1) tomelt, cause tomelt ; 1a) (Qal) ; 1a1) tomelt, faint ; 1a2) to cause tomelt ; 1b) (Niphal) tomelt away ; 1c) (Polel) to soften, dissolve, dissipate ; 1d) (Hithpolel) tomelt, flow
4127 מוּג Nah. 1:5 ה הָרִים רָעֲשׁוּ מִמֶּנּוּ, וְהַגְּבָעוֹת הִתְמֹגָגוּ; וַתִּשָּׂא הָאָרֶץ מִפָּנָיו, וְתֵבֵל וְכָל־יוֹשְׁבֵי בָהּ. 5 The mountains quake at Him, and the hills melt; and the earth is upheaved at His presence, yea, the world, and all that dwell therein.

13545 הִתְמַהְמְהוּ 1 Verb - Hithpael Imperative - masculine plural 1) (Hithpalpel) to linger, tarry, wait, delay 4102 מָהַהּ Isaiah 29:9 ט הִתְמַהְמְהוּ וּתְמָהוּ, הִשְׁתַּעַשְׁעוּ וָשֹׁעוּ; שָׁכְרוּ וְלֹא־יַיִן, נָעוּ וְלֹא שֵׁכָר. 9 Stupefy yourselves, and be stupid! Blind yourselves, and be blind! ye that are drunken, but not with wine, that stagger, but not with strong drink.

13546 הִתְמַהְמְהָם 1 Verb - Hithpael Infinitive construct | third person masculine plural 1) (Hithpalpel) to linger, tarry, wait, delay 4102 מָהַהּ
Jdg. 3:26 כו וְאֵהוּד נִמְלַט, עַד הִתְמַהְמְהָם; וְהוּא עָבַר אֶת־הַפְּסִילִים, וַיִּמָּלֵט הַשְּׂעִירָתָה.
26 And Ehud escaped while they lingered, having passed beyond the quarries, and escaped unto Seirah.

13547 הִתְמַהְמָהְנוּ 1 Verb - Hithpael Perfect - first common plural 1) (Hithpalpel) to linger, tarry, wait, delay 4102 מָהַהּ Gen. 43:10 י כִּי, לוּלֵא הִתְמַהְמָהְנוּ־־כִּי־עַתָּה שַׁבְנוּ, זֶה פַעֲמָיִם. 10 For except we had lingered, surely we had now returned a second time.'

13548 הִתְמַהְמָהְתִּי 1 Verb - Hithpael Perfect - first person common singular 1) (Hithpalpel) to linger, tarry, wait, delay 4102 מָהַהּ Psalm 119:60 ס חַשְׁתִּי, וְלֹא הִתְמַהְמָהְתִּי-- לִשְׁמֹר, מִצְוֹתֶיךָ. 60 I made haste, and delayed not, to observe Thy commandments.

13549 הֲתַמּוּ 1 Verb - Qal Perfect - third person common plural 1) to be complete, be finished, be at an end ; 1a) (Qal); 1a1) to be finished, be completed ; 1a1a) completely, wholly, entirely (as auxiliary with verb) ; 1a2) to be finished, come to an end, cease ; 1a3) to be complete (of number) ; 1a4) to be consumed, be exhausted, be spent ; 1a5) to be finished, be consumed, be destroyed ; 1a6) to be complete, be sound, be unimpaired, be upright (ethically) ; 1a7) to complete, finish ; 1a8) to be completely crossed over ; 1b) (Niphal) to be consumed ; 1c) (Hiphil) ; 1c1) to finish, complete, perfect ; 1c2) to finish, cease doing, leave off doing ; 1c3) to complete, sum up, make whole ; 1c4) to destroy (uncleanness) ; 1c5) to make sound ; 1d) (Hithpael) to deal in integrity, act uprightly
8552 תָּמַם 1 Sam. 16:11 יא וַיֹּאמֶר שְׁמוּאֵל אֶל־יִשַׁי, הֲתַמּוּ הַנְּעָרִים, וַיֹּאמֶר עוֹד שָׁאַר הַקָּטָן, וְהִנֵּה רֹעֶה בַּצֹּאן; וַיֹּאמֶר שְׁמוּאֵל אֶל־יִשַׁי שִׁלְחָה וְקָחֶנּוּ, כִּי לֹא־נָסֹב עַד־בֹּאוֹ פֹה.
11 And Samuel said unto Jesse: 'Are here all thy children?' And he said: 'There remaineth yet the youngest, and, behold, he keepeth the sheep.' And Samuel said unto Jesse: 'Send and fetch him; for we will not sit down till he come hither.'

13550 הֵתַמּוּ 1 Verb - Hiphil Perfect - third common plural 1) to be complete, be finished, be at an end ; 1a) (Qal); 1a1) to be finished, be completed ; 1a1a) completely, wholly, entirely (as auxiliary with verb) ; 1a2) to be finished, come to an end, cease ; 1a3) to be complete (of number) ; 1a4) to be consumed, be exhausted, be spent ; 1a5) to be finished, be consumed, be destroyed ; 1a6) to be complete, be sound, be unimpaired, be upright (ethically) ; 1a7) to complete, finish ; 1a8) to be completely crossed over ; 1b) (Niphal) to be consumed ; 1c) (Hiphil) ; 1c1) to finish, complete, perfect ; 1c2) to finish, cease doing, leave off doing ; 1c3) to complete, sum up, make whole ; 1c4) to destroy (uncleanness) ; 1c5) to make sound ; 1d) (Hithpael) to deal in integrity, act uprightly
8552 תָּמַם 2 Sam. 20:18 יח וַתֹּאמֶר, לֵאמֹר: דַּבֵּר יְדַבְּרוּ בָרִאשֹׁנָה לֵאמֹר, שָׁאוֹל יְשָׁאֲלוּ בְּאָבֵל וְכֵן הֵתַמּוּ. 18 Then she spoke, saying: 'They were wont to speak in old time, saying: They shall surely ask counsel at Abel; and so they ended the matter.

13551 הַתַּמּוּז 1 אֶת־הַתַּמּוּז Article | Noun proper - masculine singular Tammuz = |sprout of life|; 1) a Sumerian deity of food or vegetation

8542 תַּמּוּז Ezek. 8:14 יד וַיָּבֵא אֹתִי, אֶל־פֶּתַח שַׁעַר בֵּית־יְהוָה, אֲשֶׁר, אֶל־
הַצָּפוֹנָה; וְהִנֵּה־שָׁם הַנָּשִׁים יֹשְׁבוֹת, מְבַכּוֹת אֶת־הַתַּמּוּז. {ס} 14 Then He brought me to the
door of the gate of the LORD'S house which was toward the north; and, behold, there sat the
women weeping for Tammuz. {S}

13552 הַתְּמוּרָה 1 וְעַל־הַתְּמוּרָה Article | Noun - feminine singular
1) that which is exchanged, exchange, substitute, recompense 8545 תְּמוּרָה
Ruth 4:7 ז וְזֹאת לְפָנִים בְּיִשְׂרָאֵל עַל־הַגְּאֻלָּה וְעַל־הַתְּמוּרָה, לְקַיֵּם כָּל־דָּבָר, שָׁלַף אִישׁ נַעֲלוֹ,
וְנָתַן לְרֵעֵהוּ; וְזֹאת הַתְּעוּדָה, בְּיִשְׂרָאֵל. 7 Now this was the custom in former time in Israel
concerning redeeming and concerning exchanging, to confirm all things: a man drew off his
shoe, and gave it to his neighbour; and this was the attestation in Israel.--

13553 הִתְמוֹטְטָה 1 Verb - Hithpael Perfect - third person feminine singular
1) to totter, shake, slip ; 1a) (Qal) to totter, shake, slip ; 1b) (Niphal) to be shaken, be moved,
be overthrown ; 1c) (Hiphil) to dislodge, let fall, drop ; 1d) (Hithpael) to be greatly shaken
4131 מוֹט Isa. 24:19 יט רֹעָה הִתְרֹעֲעָה, הָאָרֶץ; פּוֹר הִתְפּוֹרְרָה אֶרֶץ, מוֹט
הִתְמוֹטְטָה אָרֶץ. 19 The earth is broken, broken down, the earth is crumbled in pieces,
the earth trembleth and tottereth;

13554 הַתָּמִיד 24 Article | Adverb 1) continuity, perpetuity, to
stretch ; 1a) continually, continuously (as adverb) ; 1b) continuity (subst) 8548
תָּמִיד Num. 4:7, 16; 28:10, 15, 23f, 31; 29:6, 11, 16, 19, 22, 25, 28, 31, 34, 38; Neh. 10:34;
Daniel 8:11ff; 11:31; 12:11 ז וְעַל שֻׁלְחַן הַפָּנִים, יִפְרְשׂוּ בֶּגֶד תְּכֵלֶת, וְנָתְנוּ עָלָיו אֶת־הַקְּעָרֹת
וְאֶת־הַכַּפֹּת וְאֶת־הַמְּנַקִּיֹּת, וְאֵת קְשׂוֹת הַנָּסֶךְ; וְלֶחֶם הַתָּמִיד, עָלָיו יִהְיֶה. 7 And upon the table
of showbread they shall spread a cloth of blue, and put thereon the dishes, and the pans, and
the bowls, and the jars wherewith to pour out; and the continual bread shall remain thereon.

13555 הַתֻּמִּים 2 וְאֶת־הַתֻּמִּים Article | Noun - masculine plural
Thummim = |perfection|; 1) stones provided for the means of achieving a sacred lot ; 1a)
used with the Urim, the will of God was revealed 8550 תֻּמִּים Exod. 28:30;
Lev. 8:8 ל וְנָתַתָּ אֶל־חֹשֶׁן הַמִּשְׁפָּט, אֶת־הָאוּרִים וְאֶת־הַתֻּמִּים, וְהָיוּ עַל־לֵב אַהֲרֹן, בְּבֹאוֹ לִפְנֵי
יְהוָה; וְנָשָׂא אַהֲרֹן אֶת־מִשְׁפַּט בְּנֵי־יִשְׂרָאֵל עַל־לִבּוֹ, לִפְנֵי יְהוָה--תָּמִיד. {ס} 30 And thou
shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon
Aaron's heart, when he goeth in before the LORD; and Aaron shall bear the judgment of the
children of Israel upon his heart before the LORD continually. {S}

13556 הִתְמַכֵּר 1 Verb - Hithpael Perfect - third person masculine singular
1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ;
1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself
4376 מָכַר 1 Kings 21:25 כה רַק, לֹא־הָיָה כְאַחְאָב, אֲשֶׁר הִתְמַכֵּר, לַעֲשׂוֹת הָרַע
בְּעֵינֵי יְהוָה--אֲשֶׁר־הֵסַתָּה אֹתוֹ, אִיזֶבֶל אִשְׁתּוֹ. 25 But there was none like unto Ahab, who
did give himself over to do that which was evil in the sight of the LORD, whom Jezebel his
wife stirred up.

13557 הִתְמַכֶּרְךָ 1 Verb - Hithpael Infinitive construct | second person
masculine singular 1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b)
(Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c)

(Hithpael) to sell oneself 4376 מָכַר 1 Kings 21:20 כ וַיֹּאמֶר אַחְאָב אֶל־אֵלִיָּהוּ, הַמְצָאתַנִי אֹיְבִי; וַיֹּאמֶר מָצָאתִי--יַעַן הִתְמַכֶּרְךָ, לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה. 20 And Ahab said to Elijah: 'Hast thou found me, O mine enemy?' And he answered: 'I have found thee; because thou hast given thyself over to do that which is evil in the sight of the LORD.

13558 הַתְמַלֵּא 1 Verb - Piel Imperfect - second person masculine singular
1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390 מָלֵא Job 40:31/41:7 לא הַתְמַלֵּא בְשֻׂכּוֹת עוֹרוֹ; וּבְצִלְצַל דָּגִים רֹאשׁוֹ. 31 Canst thou fill his skin with barbed irons? or his head with fish-spears?

13559 הִתְמְלִי 1 Verb - Hithpael Perfect - third person masculine singular
1) to fill ; 1a) (P'al) to fill ; 1b) (Ithp'al) to be filled 4391 מְלָא Dan. 3:19 יט בֵּאדַיִן נְבוּכַדְנֶצַּר הִתְמְלִי חֱמָא, וּצְלֵם אַנְפּוֹהִי אשתנו (אֶשְׁתַּנִּי), עַל־שַׁדְרַךְ מֵישַׁךְ, וַעֲבֵד נְגוֹ; עָנֵה וְאָמַר, לְמֵזֵא לְאַתּוּנָא, חַד־שִׁבְעָה, עַל דִּי חֲזֵה לְמֵזְיֵהּ. 19 Then was Nebuchadnezzar filled with fury, and the form of his visage was changed, against Shadrach, Meshach, and Abed-nego; he spoke, and commanded that they should heat the furnace seven times more than it was wont to be heated.

13560 הֲתִמְלֹךְ 1 Verb - Qal Imperfect - second person masculine singular
1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider 4427 מָלַךְ Jeremiah 22:15 טו הֲתִמְלֹךְ, כִּי אַתָּה מְתַחֲרֶה בָאָרֶז; אָבִיךָ הֲלוֹא אָכַל וְשָׁתָה, וְעָשָׂה מִשְׁפָּט וּצְדָקָה--אָז, טוֹב לוֹ.
15 Shalt thou reign, because thou strivest to excel in cedar? Did not thy father eat and drink, and do justice and righteousness? Then it was well with him.

13561 הַתִּמְנִי 1 Article | Noun proper - masculine singular Timnite = |thou wilt number: a portion|; 1) an inhabitant of Timnath or Timnah or Thimnathah
8554 תִּמְנִי Jdg. 15:6 ו וַיֹּאמְרוּ פְלִשְׁתִּים, מִי עָשָׂה זֹאת, וַיֹּאמְרוּ שִׁמְשׁוֹן חֲתַן הַתִּמְנִי, כִּי לָקַח אֶת־אִשְׁתּוֹ וַיִּתְּנָהּ לְמֵרֵעֵהוּ; וַיַּעֲלוּ פְלִשְׁתִּים, וַיִּשְׂרְפוּ אוֹתָהּ וְאֶת־אָבִיהָ בָּאֵשׁ.
6 Then the Philistines said: 'Who hath done this?' And they said: 'Samson, the son-in-law of the Timnite, because he hath taken his wife, and given her to his companion.' And the Philistines came up, and burnt her and her father with fire.

13562 הַתֵּמָנִי 1 Article | Noun proper - masculine singular Temanite or Temani = see Teman |southward|; 1) an inhabitant of Teman located east of Idumea ; 2) a descendant of Teman, the grandson of Esau and a duke of Edom 8489 תֵּימָנִי Job 22:1 א וַיַּעַן, אֱלִיפַז הַתֵּמָנִי; וַיֹּאמַר. 1 1 {S} Then answered Eliphaz the Temanite, and said:

13563 הַתִּמֹרָה 2 אֶל־הַתִּמֹרָה Article | Noun - feminine singular
1) palm tree figure (as ornament) 8561 תִּמֹּרִים Ezek. 41:19 x 2 יט וּפְנֵי אָדָם אֶל־הַתִּמֹרָה מִפּוֹ, וּפְנֵי־כְפִיר אֶל־הַתִּמֹרָה מִפּוֹ, עָשׂוּי אֶל־כָּל־הַבַּיִת, סָבִיב סָבִיב. 19

so that there was the face of a man toward the palm-tree on the one side, and the face of a young lion toward the palm-tree on the other side; thus was it made through all the house round about.

13564 הַתִּמֹּרוֹת 1 וְעַל־הַתִּמֹּרוֹת Article | Noun - feminine plural
1) palm tree figure (as ornament) 8561 תִּמֹּרִים 1 Kings 6:32 לב
וּשְׁתֵּי, דַּלְתוֹת עֲצֵי־שֶׁמֶן, וְקָלַע עֲלֵיהֶם מִקְלְעוֹת כְּרוּבִים וְתִמֹרֹת וּפְטוּרֵי צִצִּים, וְצִפָּה זָהָב; וַיָּרֶד עַל־
הַכְּרוּבִים וְעַל־הַתִּמֹּרוֹת, אֶת־הַזָּהָב. 32 And as for the two doors of olive-wood, he carved upon them carvings of cherubim and palm-trees and open flowers, and overlaid them with gold; and he spread the gold upon the cherubim, and upon the palm-trees.

13565 הַתְּמָרִים 4 עִיר־הַתְּמָרִים Noun proper - feminine singular
1) palm tree, date palm 8558 תָּמָר Deut. 34:3; Jdg. 1:16; 3:13; 2 Chr. 28:15 ג וְאֶת־הַנֶּגֶב, וְאֶת־הַכִּכָּר בִּקְעַת יְרֵחוֹ עִיר הַתְּמָרִים--עַד־צֹעַר. 3 and the South, and the Plain, even the valley of Jericho the city of palm-trees, as far as Zoar.

13566 הִתְנַגְּשׁוּ 1 Verb - Hithpael Imperative - masculine plural 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near 5066 נָגַשׁ Isa. 45:20 כ הִקָּבְצוּ וָבֹאוּ
הִתְנַגְּשׁוּ יַחְדָּו, פְּלִיטֵי הַגּוֹיִם; לֹא יָדְעוּ, הַנֹּשְׂאִים אֶת־עֵץ פִּסְלָם, וּמִתְפַּלְלִים, אֶל־אֵל לֹא יוֹשִׁיעַ.
20 Assemble yourselves and come, draw near together, ye that are escaped of the nations; they have no knowledge that carry the wood of their graven image, and pray unto a god that cannot save.

13567 הִתְנַדֵּב 1 עַל־כָּל־הִתְנַדֵּב Verb - Hithpael Infinitive construct
1) to incite, impel, make willing ; 1a) (Qal) to incite, impel ; 1b) (Hithpael) ; 1b1) to volunteer ; 1b2) to offer free-will offerings 5068 נָדַב Ezr. 1:6 ו וְכָל־
סְבִיבֹתֵיהֶם חִזְּקוּ בִידֵיהֶם, בִּכְלֵי־כֶסֶף בַּזָּהָב בָּרְכוּשׁ וּבַבְּהֵמָה וּבַמִּגְדָּנוֹת--לְבַד, עַל־כָּל־הִתְנַדֵּב. {ס}
6 And all they that were round about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all that was willingly offered. {S}

13568 הִתְנַדַּבוּ 1 Verb - Hithpael Perfect - third person masculine plural
1) to volunteer, offer freely ; 1a) (Ithpael); 1a1) to volunteer ; 1a2) to give freely, offer freely
5069 נְדַב Ezr. 7:15 טו וּלְהֵיבָלָה, כְּסַף וּדְהַב--דִּי־מַלְכָּא וְיָעֲטוֹהִי, הִתְנַדַּבוּ
לֶאֱלָהּ יִשְׂרָאֵל, דִּי בִירוּשְׁלֶם, מִשְׁכְּנֵהּ. 15 and to carry the silver and gold, which the king and his counsellors have freely offered unto the God of Israel, whose habitation is in Jerusalem,

13569 הִתְנַדְּבוּ 2 Verb - Hithpael Perfect - third common plural 1) to incite, impel, make willing ; 1a) (Qal) to incite, impel ; 1b) (Hithpael) ; 1b1) to volunteer ; 1b2) to offer free-will offerings 5068 נָדַב 1 Chr. 29:9; Ezr. 2:68 ט
וַיִּשְׂמְחוּ הָעָם, עַל־הִתְנַדְּבָם, כִּי בְּלֵב שָׁלֵם, הִתְנַדְּבוּ לַיהוָה; וְגַם דָּוִיד הַמֶּלֶךְ, שָׂמַח שִׂמְחָה
גְּדוֹלָה. {פ} 9 Then the people rejoiced, for that they offered willingly, because with a whole heart they offered willingly to the LORD; and David the king also rejoiced with great joy. {P}

13570 הִתְנַדָּבוּת 1 Verb - Hithpael Infinitive construct 1) to
volunteer, offer freely ; 1a) (Ithpael); 1a1) to volunteer ; 1a2) to give freely, offer freely
5069 נְדַב Ezr. 7:16 טז וְכֹל, כְּסַף וּדְהַב, דִּי תְהַשְׁכַּח, בְּכֹל מְדִינַת בָּבֶל--עִם
הִתְנַדָּבוּת עַמָּא וְכָהֲנַיָּא מִתְנַדְּבִין, לְבֵית אֱלָהֲהֹם דִּי בִירוּשְׁלֶם. 16 and all the silver and gold
that thou shalt find in all the province of Babylon, with the freewill-offering of the people, and
of the priests, offering willingly for the house of their God which is in Jerusalem
13571 הִתְנַדֶּבְכֶם 1 עַל־הִתְנַדְּבָם Verb - Hithpael Infinitive construct |
third person masculine plural 1) to incite, impel, make willing ; 1a) (Qal) to incite,
impel ; 1b) (Hithpael) ; 1b1) to volunteer ; 1b2) to offer free-will offerings 5068
נָדַב 1 Chr. 29:9 ט וַיִּשְׂמְחוּ הָעָם, עַל־הִתְנַדְּבָם, כִּי בְּלֵב שָׁלֵם, הִתְנַדְּבוּ לַיהוָה; וְגַם
{פ} דָּוִיד הַמֶּלֶךְ, שָׂמַח שִׂמְחָה גְדוֹלָה. 9 Then the people rejoiced, for that they offered
willingly, because with a whole heart they offered willingly to the LORD; and David the king
also rejoiced with great joy. {P}
13572 הִתְנַדַּבְתִּי 1 Verb - Hithpael Perfect - first person common singular
1) to incite, impel, make willing ; 1a) (Qal) to incite, impel ; 1b) (Hithpael) ; 1b1) to
volunteer ; 1b2) to offer free-will offerings 5068 נָדַב 1 Chr. 29:17
יז וְיָדַעְתִּי אֱלֹהַי--כִּי אַתָּה בֹּחֵן לֵבָב, וּמֵישָׁרִים תִּרְצֶה; אֲנִי, בְּיֹשֶׁר לְבָבִי הִתְנַדַּבְתִּי כָל־אֵלֶּה, וְעַתָּה
עַמְּךָ הַנִּמְצְאוּ־פֹה, רָאִיתִי בְשִׂמְחָה לְהִתְנַדֶּב־לָךְ. 17 I know also, my God, that Thou triest
the heart, and hast pleasure in uprightness. As for me, in the uprightness of my heart I have
willingly offered all these things; and now have I seen with joy Thy people, that are present
here, offer willingly unto Thee.
13573 הִתְנוּ 1 Verb - Hiphil Perfect - third common plural 1) to
hire ; 1a) (Qal) to hire ; 1b) (Hiphil) to hire (a prostitute), give amorous favours 8566
תָּנָה Hos. 8:9 ט כִּי־הֵמָּה עָלוּ אַשּׁוּר, פֶּרֶא בּוֹדֵד לוֹ; אֶפְרַיִם, הִתְנוּ אֲהָבִים. 9 For
they are gone up to Assyria, like a wild ass alone by himself; Ephraim hath hired lovers.
13574 הַתְּנוּפָה 9 Article | Noun - feminine singular 1) swinging,
waving, wave offering, offering ; 1a) a swinging, brandishing ; 1a1) of God's hand, weapons ;
1b) waving, wave-offering (technical term of sacrifice) ; 1c) offering (of gold or brass)
8573 תְּנוּפָה Exod. 29:27; 38:24, 29; Lev. 7:34; 10:14f; 23:15; Num. 6:20; 18:18
כז וְקִדַּשְׁתָּ אֵת חֲזֵה הַתְּנוּפָה, וְאֵת שׁוֹק הַתְּרוּמָה, אֲשֶׁר הוּנַף, וַאֲשֶׁר הוּרָם: מֵאֵיל, הַמִּלֻּאִים--מֵאֲשֶׁר
לְאַהֲרֹן, וּמֵאֲשֶׁר לְבָנָיו. 27 And thou shalt sanctify the breast of the wave-offering, and the
thigh of the heave-offering, which is waved, and which is heaved up, of the ram of
consecration, even of that which is Aaron's, and of that which is his sons'.
13575 הַתַּנּוּרִים 2 Article | Noun - common plural 1) furnace, oven,
fire-pot, (portable) stove ; 1a) for cooking ; 1b) of God's wrath, His furnace (fig) ; 1c) of
hunger, desire for evil ; 1d) fire-pot 8574 תַּנּוּר Neh. 3:11; 12:38
{ס} יא מִדָּה שֵׁנִית, הֶחֱזִיק מַלְכִּיָּה בֶן-חָרִם, וְחַשּׁוּב, בֶּן-פַּחַת מוֹאָב; וְאֵת, מִגְדַּל הַתַּנּוּרִים.
11 Malchijah the son of Harim, and Hasshub the son of Pahath-moab, repaired another portion,
and the tower of the furnaces. {S}
13576 הִתְנַחֵל 1 Verb - Hithpael Infinitive construct 1) to get as a
possession, acquire, inherit, possess ; 1a) (Qal); 1a1) to take possession, inherit ; 1a2) to have

or get as a possession or property (fig.) ; 1a3) to divide the land for a possession ; 1a4) to
acquire (testimonies) (fig.) ; 1b) (Piel) to divide for a possession ; 1c) (Hithpael) to possess
oneself of ; 1d) (Hiphil) ; 1d1) to give as a possession ; 1d2) to cause to inherit, give as an
inheritance ; 1e) (Hophal) to be allotted, be made to possess 5157 נָחַל
Num. 32:18 יח לֹא נָשׁוּב, אֶל-בָּתֵּינוּ--עַד, הִתְנַחֵל בְּנֵי יִשְׂרָאֵל, אִישׁ, נַחֲלָתוֹ. 18 We will
not return unto our houses, until the children of Israel have inherited every man his
inheritance.
13577 הַתַּנִּים 1 Article | Noun - masculine singular 1) dragon,
serpent, sea monster ; 1a) dragon or dinosaur ; 1b) sea or river monster ; 1c) serpent,
venomous snake 8577 תַּנִּין Ezek. 29:3 ג דַּבֵּר וְאָמַרְתָּ כֹּה־אָמַר אֲדֹנָי
יְהוִה, הִנְנִי עָלֶיךָ פַּרְעֹה מֶלֶךְ־מִצְרַיִם, הַתַּנִּים הַגָּדוֹל, הָרֹבֵץ בְּתוֹךְ יְאֹרָיו: אֲשֶׁר אָמַר לִי יְאֹרִי, וַאֲנִי
עֲשִׂיתִנִי. 3 speak, and say: Thus saith the Lord GOD: behold, I am against thee, Pharaoh
King of Egypt, the great dragon that lieth in the midst of his rivers, that hath said: My river is
mine own, and I have made it for myself.
13578 הַתַּנִּין 2 עֵין־הַתַּנִּין Article | Noun - masculine singular
1) dragon, serpent, sea monster ; 1a) dragon or dinosaur ; 1b) sea or river monster ; 1c)
serpent, venomous snake 8577 תַּנִּין Neh. 2:13; Isa. 27:1 יג וָאֵצְאָה
בְשַׁעַר-הַגַּיְא לַיְלָה, וְאֶל-פְּנֵי עֵין הַתַּנִּין, וְאֶל-שַׁעַר, הָאַשְׁפֹּת; וָאֱהִי שֹׂבֵר בְּחוֹמֹת יְרוּשָׁלִַם, אֲשֶׁר-
המפרוצים (הֵם פְּרוּצִים), וּשְׁעָרֶיהָ, אֻכְּלוּ בָאֵשׁ. 13 And I went out by night by the valley
gate, even toward the dragon's well, and to the dung gate, and viewed the walls of Jerusalem,
which were broken down, and the gates thereof were consumed with fire.
13579 הַתַּנִּינִם 1 אֶת־הַתַּנִּינִם Article | Noun - masculine plural
1) dragon, serpent, sea monster ; 1a) dragon or dinosaur ; 1b) sea or river monster ; 1c)
serpent, venomous snake 8577 תַּנִּין Gen. 1:21 כא וַיִּבְרָא אֱלֹהִים, אֶת־
הַתַּנִּינִם הַגְּדֹלִים; וְאֵת כָּל־נֶפֶשׁ הַחַיָּה הָרֹמֶשֶׂת אֲשֶׁר שָׁרְצוּ הַמַּיִם לְמִינֵהֶם, וְאֵת כָּל־עוֹף כָּנָף לְמִינֵהוּ,
וַיַּרְא אֱלֹהִים, כִּי־טוֹב. 21 And God created the great sea-monsters, and every living
creature that creepeth, wherewith the waters swarmed, after its kind, and every winged fowl
after its kind; and God saw that it was good.
13580 הִתְנַעֲרִי 1 Verb - Hithpael Imperative - feminine singular 1)
to shake, shake out or off ; 1a) (Qal) to shake out, show emptiness ; 1b) (Niphal) ; 1b1) to
be shaken ; 1b2) to shake oneself ; 1c) (Piel) to shake off or out ; 1d) (Hithpael) to shake
oneself 5287 נָעַר Isaiah 52:2 ב הִתְנַעֲרִי מֵעָפָר קוּמִי שְּׁבִי, יְרוּשָׁלִָם;
התפתחו (הִתְפַּתְּחִי) מוֹסְרֵי צַוָּארֵךְ, שְׁבִיָּה בַּת־צִיּוֹן. {ס} 2 Shake thyself from the dust;
arise, and sit down, O Jerusalem; loose thyself from the bands of thy neck, O captive daughter
of Zion. {S}
13581 הִתְנַפָּלְתִּי 1 Verb - Hithpael Perfect - first person common singular
1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3)
to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go
away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle,
waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause
to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot

fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ;
1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate,
prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Deut. 9:25 כה
וָאֶתְנַפַּל לִפְנֵי יְהוָה, אֵת אַרְבָּעִים הַיּוֹם וְאֶת־אַרְבָּעִים הַלַּיְלָה--אֲשֶׁר הִתְנַפָּלְתִּי: כִּי־אָמַר יְהוָה,
לְהַשְׁמִיד אֶתְכֶם. 25 So I fell down before the LORD the forty days and forty nights that I
fell down; because the LORD had said He would destroy you.
13582 הִתְנַשֵּׂא 1 Verb - Hithpael Infinitive construct 1) to lift, bear
up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ;
1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ;
1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be
carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to
desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael)
to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to
cause to bring, have brought 5375 נָשָׂא Ezek. 17:14 יד לִהְיוֹת
מַמְלָכָה שְׁפָלָה, לְבִלְתִּי הִתְנַשֵּׂא, לִשְׁמֹר אֶת־בְּרִיתוֹ, לְעָמְדָהּ. 14 that his might be a lowly
kingdom, that it might not lift itself up, but that by keeping his covenant it might stand.
13583 הַתִּנְשֶׁמֶת 1 וְאֶת־הַתִּנְשֶׁמֶת Article | Noun - feminine singular
1) an unclean animal of some kind ; 1a) an unclean bird ; 1a1) perhaps the ibis, water-hen,
species of owl, barn owl ; 1b) an unclean lizard ; 1b1) perhaps the chameleon ; 1c) perhaps
an extinct lizard or bird, exact meaning unknown 8580 נשם Lev. 11:18
יח וְאֶת־הַתִּנְשֶׁמֶת וְאֶת־הַקָּאָת, וְאֶת־הָרָחָם. 18 and the horned owl, and the pelican, and the
carrion-vulture;
13584 הַתֹּעֵבָה 1 דְּבַר־הַתֹּעֵבָה Article | Noun - feminine singular
1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols,
mixed marriages) ; 1b) in ethical sense (of wickedness etc) 8441 תּוֹעֵבָה
Jer. 44:4 ד וָאֶשְׁלַח אֲלֵיכֶם אֶת־כָּל־עֲבָדַי הַנְּבִיאִים, הַשְׁכֵּים וְשָׁלֹחַ לֵאמֹר: אַל־נָא תַעֲשׂוּ, אֵת
דְּבַר־הַתֹּעֵבָה הַזֹּאת--אֲשֶׁר שָׂנֵאתִי. 4 Howbeit I sent unto you all My servants the prophets,
sending them betimes and often, saying: Oh, do not this abominable thing that I hate.
13585 הַתֹּעֵבוֹת 2 Article | Noun - feminine plural 1) a disgusting
thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages) ;
1b) in ethical sense (of wickedness etc) 8441 תּוֹעֵבָה 2 Kings 21:11; Ezr.
9:14 יא יַעַן אֲשֶׁר עָשָׂה מְנַשֶּׁה מֶלֶךְ־יְהוּדָה, הַתֹּעֵבוֹת הָאֵלֶּה--הֵרַע, מִכֹּל אֲשֶׁר־עָשׂוּ הָאֱמֹרִי אֲשֶׁר
{ס} לְפָנָיו; וַיַּחֲטִא גַם־אֶת־יְהוּדָה, בְּגִלּוּלָיו. 11 'Because Manasseh king of Judah hath done
these abominations, and hath done wickedly above all that the Amorites did, that were before
him, and hath made Judah also to sin with his idols; {S}
13586 הִתְעַבָּר 1 Verb - Hithpael Perfect - third person masculine singular
1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ;
1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2)
to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to
pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass,
sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on,

pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over

5674 עָבַר Psalm 78:62 סב וַיַּסְגֵּר לַחֶרֶב עַמּוֹ; וּבְנַחֲלָתוֹ, הִתְעַבָּר. 62

He gave His people over also unto the sword; and was wroth with His inheritance.

13587 הִתְעַבַּרְתָּ 1 Verb - Hithpael Perfect - second person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Psalm 89:39 לט וְאַתָּה זָנַחְתָּ,
וַתִּמְאָס; הִתְעַבַּרְתָּ, עִם-מְשִׁיחֶךָ. 39 But Thou hast cast off and rejected, Thou hast been wroth with Thine anointed.

13588 הִתְעַבְתְּ 1 אֲשֶׁר־הִתְעַבְתְּ Verb - Hiphil Perfect - second feminine singular l 1) to abhor, be abominable, do abominably ; 1a) (Niphal) to be abhorred, be detested ; 1a1) in the ritual sense ; 1a2) in the ethical sense ; 1b) (Piel) ; 1b1) to loathe, abhor, regard as an abomination ; 1b1a) in the ritual sense ; 1b1b) in the ethical sense ; 1b2) to cause to be an abomination ; 1c) (Hiphil) to make abominable, do abominably ; 1c1) in the ritual sense ; 1c2) in the ethical sense 8581 תָּעַב
Ezek. 16:52 נב גַּם־אַתְּ שְׂאִי כְלִמָּתֵךְ, אֲשֶׁר פִּלַּלְתְּ לַאֲחוֹתֵךְ, בְּחַטֹּאתַיִךְ אֲשֶׁר־הִתְעַבְתְּ מֵהֶן,
תִּצְדַּקְנָה מִמֵּךְ; וְגַם־אַתְּ בּוֹשִׁי וּשְׂאִי כְלִמָּתֵךְ, בְּצַדֶּקְתֵּךְ אַחְיוֹתֵךְ. 52 Thou also, bear thine own shame, in that thou hast given judgment for thy sisters; through thy sins that thou hast committed more abominable than they, they are more righteous than thou; yea, be thou also confounded, and bear thy shame, in that thou hast justified thy sisters.

13589 הִתְעָה 1 Verb - Hiphil Perfect - third person masculine singular 1) to err, wander, go astray, stagger ; 1a) (Qal) to err ; 1a1) to wander about (physically) ; 1a2) of intoxication ; 1a3) of sin (ethically) ; 1a4) wandering (of the mind) ; 1b) (Niphal) ; 1b1) to be made to wander about, be made to stagger (drunkard) ; 1b2) to be led astray (ethically) ; 1c) (Hiphil) to cause to wander ; 1c1) to cause to wander about (physically) ;

1c2) to cause to wander (of intoxication) ; 1c3) to cause to err, mislead (mentally and
morally) 8582 תָּעָה Hos. 4:12 יב עַמִּי בְּעֵצוֹ יִשְׁאָל, וּמַקְלוֹ יַגִּיד לוֹ: כִּי
רוּחַ זְנוּנִים הִתְעָה, וַיִּזְנוּ מִתַּחַת אֱלֹהֵיהֶם. 12 My people ask counsel at their stock, and their
staff declareth unto them; for the spirit of harlotry hath caused them to err, and they have
gone astray from under their God.

13590 הִתְעוּ 2 Verb - Hiphil Perfect - third common plural 1) to err,
wander, go astray, stagger ; 1a) (Qal) to err ; 1a1) to wander about (physically) ; 1a2) of
intoxication ; 1a3) of sin (ethically) ; 1a4) wandering (of the mind) ; 1b) (Niphal) ; 1b1) to
be made to wander about, be made to stagger (drunkard) ; 1b2) to be led astray (ethically) ;
1c) (Hiphil) to cause to wander ; 1c1) to cause to wander about (physically) ; 1c2) to cause
to wander (of intoxication) ; 1c3) to cause to err, mislead (mentally and morally) 8582
תָּעָה Gen. 20:13; Isa. 19:13 יג וַיְהִי כַּאֲשֶׁר הִתְעוּ אֹתִי, אֱלֹהִים מִבֵּית אָבִי, וָאֹמַר לָהּ, זֶה
חַסְדֵּךְ אֲשֶׁר תַּעֲשִׂי עִמָּדִי: אֶל כָּל־הַמָּקוֹם אֲשֶׁר נָבוֹא שָׁמָּה, אִמְרִי־לִי אָחִי הוּא. 13 And it
came to pass, when God caused me to wander from my father's house, that I said unto her:
This is thy kindness which thou shalt show unto me; at every place whither we shall come, say
of me: He is my brother.'

13591 הַתְּעוּדָה 1 Article | Noun - feminine singular 1) testimony,
attestation, confirmation ; 1a) testimony, (prophetic) injunction ; 1b) attestation 8584
תְּעוּדָה Ruth 4:7 ז וְזֹאת לְפָנִים בְּיִשְׂרָאֵל עַל־הַגְּאֻלָּה וְעַל־הַתְּמוּרָה, לְקַיֵּם כָּל־דָּבָר,
שָׁלַף אִישׁ נַעֲלוֹ, וְנָתַן לְרֵעֵהוּ; וְזֹאת הַתְּעוּדָה, בְּיִשְׂרָאֵל. 7 Now this was the custom in former
time in Israel concerning redeeming and concerning exchanging, to confirm all things: a man
drew off his shoe, and gave it to his neighbour; and this was the attestation in Israel.--

13592 הִתְעוּם 1 Verb - Hiphil Perfect - third common plural | third person
masculine plural 1) to err, wander, go astray, stagger ; 1a) (Qal) to err ; 1a1) to
wander about (physically) ; 1a2) of intoxication ; 1a3) of sin (ethically) ; 1a4) wandering
(of the mind) ; 1b) (Niphal) ; 1b1) to be made to wander about, be made to stagger
(drunkard) ; 1b2) to be led astray (ethically) ; 1c) (Hiphil) to cause to wander ; 1c1) to
cause to wander about (physically) ; 1c2) to cause to wander (of intoxication) ; 1c3) to cause
to err, mislead (mentally and morally) 8582 תָּעָה Jer. 50:6 ו צֹאן
אֹבְדוֹת, היה (הָיוּ) עַמִּי־־רֹעֵיהֶם הִתְעוּם, הָרִים שובבים (שׁוֹבְבוּם); מֵהַר אֶל־גִּבְעָה הָלָכוּ, שָׁכְחוּ
רִבְצָם. 6 My people hath been lost sheep; their shepherds have caused them to go astray,
they have turned them away on the mountains; they have gone from mountain to hill, they
have forgotten their resting-place.

13593 הֲתָעוּף 1 Verb - Qal Imperfect - second person masculine singular
homonym 1 kethib with particle interrogative הֲ, v ; 1) to fly, fly about, fly away ;
1a)(Qal) ; 1a1) to fly, hover ; 1a2) to fly away ; 1b) (Hiphil) to cause to fly, light upon ; 1c)
(Polel) ; 1c1) to fly about or to and fro ; 1c2) to cause to fly to and fro, brandish ; 1d)
(Hithpolel) to fly away ; 2) (Qal) to cover, be dark ; n f ; 3) gloom 5774 עוּף
Prov. 23:5 ה התעוף (הֲתָעִיף) עֵינֶיךָ בּוֹ, וְאֵינֶנּוּ: כִּי עָשֹׂה יַעֲשֶׂה-לּוֹ כְנָפַיִם; כְּנֶשֶׁר, ועיף (יָעוּף)
הַשָּׁמָיִם. 5 Wilt thou set thine eyes upon it? it is gone; {N} for riches certainly make
themselves wings, like an eagle that flieth toward heaven. {P}

13594 הִתְעוֹרְרִי 2 Verb - Hithpael Imperative - feminine singular 1) to rouse oneself, awake, awaken, incite ; 1a) (Qal) to rouse oneself, awake ; 1b) (Niphal) to be roused ; 1c) (Polel) to stir up, rouse, incite ; 1d) (Hithpolel) to be excited, be triumphant ; 1e) (Hiphil) ; 1e1) to rouse, stir up ; 1e2) to act in an aroused manner, awake 5782 עוּר Isa. 51:17 x 2 יז הִתְעוֹרְרִי הִתְעוֹרְרִי, קוּמִי יְרוּשָׁלִַם, אֲשֶׁר שָׁתִית מִיַּד יְהוָה, אֶת־ כּוֹס חֲמָתוֹ; אֶת־קֻבַּעַת כּוֹס הַתַּרְעֵלָה, שָׁתִית־־מָצִית. 17 Awake, awake, stand up, O Jerusalem, that hast drunk at the hand of the LORD the cup of His fury; thou hast drunken the beaker, even the cup of staggering, and drained it.

13595 הִתְעִיבוּ 1 Verb - Hiphil Perfect - third common plural 1) to abhor, be abominable, do abominably ; 1a) (Niphal) to be abhorred, be detested ; 1a1) in the ritual sense ; 1a2) in the ethical sense ; 1b) (Piel) ; 1b1) to loathe, abhor, regard as an abomination ; 1b1a) in the ritual sense ; 1b1b) in the ethical sense ; 1b2) to cause to be an abomination ; 1c) (Hiphil) to make abominable, do abominably ; 1c1) in the ritual sense ; 1c2) in the ethical sense 8581 תָּעַב Psalm 14:1 א לַמְנַצֵּחַ, לְדָוִד: אָמַר נָבָל בְּלִבּוֹ, אֵין אֱלֹהִים; הִשְׁחִיתוּ, הִתְעִיבוּ עֲלִילָה--אֵין עֹשֵׂה-טוֹב. 1 For the Leader. [A Psalm] of David. {N} The fool hath said in his heart: 'There is no God'; {N} they have dealt corruptly, they have done abominably; there is none that doeth good.

13596 הֲתָעִיף 1 Verb - Hiphil Imperfect second person masculine singular homonym 1 qere with particle interrogative הֲ, v ; 1) to fly, fly about, fly away ; 1a)(Qal) ; 1a1) to fly, hover ; 1a2) to fly away ; 1b) (Hiphil) to cause to fly, light upon ; 1c) (Polel) ; 1c1) to fly about or to and fro ; 1c2) to cause to fly to and fro, brandish ; 1d) (Hithpolel) to fly away ; 2) (Qal) to cover, be dark ; n f ; 3) gloom 5774 עוּף Prov. 23:5 ה התעוף (הֲתָעִיף) עֵינֶיךָ בּוֹ, וְאֵינֶנּוּ: כִּי עָשֹׂה יַעֲשֶׂה-לּוֹ כְנָפַיִם; כְּנֶשֶׁר, ועיף (יָעוּף) הַשָּׁמָיִם. 5 Wilt thou set thine eyes upon it? it is gone; {N} for riches certainly make themselves wings, like an eagle that flieth toward heaven. {P}

13597 הִתְעֵיתֶם 1 הִתְעֵתִיםkethib; Verb - Hiphil Perfect - second person masculine plural Ed:WTS reads L differently qere to err, to go astray, 8582 תָּעָה Jer. 42:20 כ כִּי התעתים (הִתְעֵיתֶם) בְּנַפְשׁוֹתֵיכֶם־־כִּי־אַתֶּם שְׁלַחְתֶּם אֹתִי אֶל־יְהוָה אֱלֹהֵיכֶם לֵאמֹר, הִתְפַּלֵּל בַּעֲדֵנוּ אֶל־יְהוָה אֱלֹהֵינוּ; וּכְכֹל אֲשֶׁר יֹאמַר יְהוָה אֱלֹהֵינוּ, כֵּן הַגֶּד־לָנוּ־־וְעָשִׂינוּ. 20 For ye have dealt deceitfully against your own souls; for ye sent me unto the LORD your God, saying: Pray for us unto the LORD our God; and according unto all that the LORD our God shall say, so declare unto us, and we will do it;

13598 הַתְּעָלָה 2 אֶת־הַתְּעָלָה Article | Noun - feminine singular 1) conduit, water course, trench ; 2) healing (of new flesh and skin forming over wound) ; 2a) (CLBL) bandage, plaister (for healing of wound) 8585 עלה 1 Kings 18:35; 2 Kings 20:20 לה וַיֵּלְכוּ הַמַּיִם, סָבִיב לַמִּזְבֵּחַ; וְגַם אֶת־הַתְּעָלָה, מִלֵּא־מָיִם. 35 And the water ran round about the altar; and he filled the trench also with water.

13599 הִתְעַלֵּל 1 Verb - Hithpael Perfect - third person masculine singular 1) to act severely, deal with severely, make a fool of someone ; 1a) (Poel) to act severely ; 1b) (Poal) to be severely dealt with ; 1c) (Hithpael) to busy oneself, divert oneself, deal wantonly, deal ruthlessly, abuse (by thrusting through) ; 1d) (Hithpoel) to practise practices, thrust

forth (in wickedness) ; 2) (Poel) to glean ; 3) (Poel) to act or play the child ; 4) (Poel) to
insert, thrust, thrust in, thrust upon 5953 עָלַל 1 Sam. 6:6 ו וְלָמָּה
תְכַבְּדוּ אֶת־לְבַבְכֶם, כַּאֲשֶׁר כִּבְּדוּ מִצְרַיִם וּפַרְעֹה אֶת־לִבָּם: הֲלוֹא כַּאֲשֶׁר הִתְעַלֵּל בָּהֶם, וַיְשַׁלְּחוּם
וַיֵּלֵכוּ. 6 Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh
hardened their hearts? when He had wrought among them, did they not let the people go, and
they departed?

13600 הִתְעַלַּלְתְּ 1 Verb - Hithpael Perfect - second feminine singular l
1) to act severely, deal with severely, make a fool of someone ; 1a) (Poel) to act severely ; 1b)
(Poal) to be severely dealt with ; 1c) (Hithpael) to busy oneself, divert oneself, deal wantonly,
deal ruthlessly, abuse (by thrusting through) ; 1d) (Hithpoel) to practise practices, thrust
forth (in wickedness) ; 2) (Poel) to glean ; 3) (Poel) to act or play the child ; 4) (Poel) to
insert, thrust, thrust in, thrust upon 5953 עָלַל Num. 22:29
כט וַיֹּאמֶר בִּלְעָם לָאָתוֹן, כִּי הִתְעַלַּלְתְּ בִּי; לוּ יֶשׁ-חֶרֶב בְּיָדִי, כִּי עַתָּה הֲרַגְתִּיךְ. 29 And
Balaam said unto the ass: 'Because thou hast mocked me; I would there were a sword in my
hand, for now I had killed thee.'

13601 הִתְעַלַּלְתִּי 1 Verb - Hithpael Perfect - first person common singular
1) to act severely, deal with severely, make a fool of someone ; 1a) (Poel) to act severely ; 1b)
(Poal) to be severely dealt with ; 1c) (Hithpael) to busy oneself, divert oneself, deal wantonly,
deal ruthlessly, abuse (by thrusting through) ; 1d) (Hithpoel) to practise practices, thrust
forth (in wickedness) ; 2) (Poel) to glean ; 3) (Poel) to act or play the child ; 4) (Poel) to
insert, thrust, thrust in, thrust upon 5953 עָלַל Exod. 10:2 ב וּלְמַעַן
תְּסַפֵּר בְּאָזְנֵי בִנְךָ וּבֶן־בִּנְךָ, אֵת אֲשֶׁר הִתְעַלַּלְתִּי בְּמִצְרַיִם, וְאֶת־אֹתֹתַי, אֲשֶׁר־שַׂמְתִּי בָם; וִידַעְתֶּם, כִּי־אֲנִי
יְהוָה. 2 and that thou mayest tell in the ears of thy son, and of thy son's son, what I
have wrought upon Egypt, and My signs which I have done among them; that ye may know
that I am the LORD.'

13602 הִתְעַנָּה 1 אֲשֶׁר־הִתְעַנָּה Verb - Hithpael Perfect - third person
masculine singular 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress,
humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to
be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to
humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble,
mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken
oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f)
(Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted 6031 עָנָה 1 Kings
2:26 כו וּלְאֶבְיָתָר הַכֹּהֵן אָמַר הַמֶּלֶךְ, עֲנָתֹת לֵךְ עַל־שָׂדֶיךָ--כִּי אִישׁ מָוֶת, אָתָּה; וּבַיּוֹם הַזֶּה לֹא
אֲמִיתֶךָ, כִּי־נָשָׂאתָ אֶת־אֲרוֹן אֲדֹנָי יְהוִה לִפְנֵי דָּוִד אָבִי, וְכִי הִתְעַנִּיתָ, בְּכֹל אֲשֶׁר־הִתְעַנָּה אָבִי. 26
And unto Abiathar the priest said the king: 'Get thee to Anathoth, unto thine own fields; for
thou art deserving of death; but I will not at this time put thee to death, because thou didst
bear the ark of the Lord GOD before David my father, and because thou wast afflicted in all
wherein my father was afflicted.'

13603 הִתְעַנִּיתָ 1 Verb - Hithpael Perfect - second person masculine
singular 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be

afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be
depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble
oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle,
afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d)
(Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ;
2f1) to humble oneself ; 2f2) to be afflicted 6031 עָנָה 1 Kings 2:26
כו וּלְאֶבְיָתָר הַכֹּהֵן אָמַר הַמֶּלֶךְ, עֲנָתֹת לֵךְ עַל־שָׂדֶיךָ--כִּי אִישׁ מָוֶת, אָתָּה; וּבַיּוֹם הַזֶּה לֹא אֲמִיתֶךָ, כִּי־
נָשָׂאתָ אֶת־אֲרוֹן אֲדֹנָי יְהוִה לִפְנֵי דָּוִד אָבִי, וְכִי הִתְעַנִּיתָ, בְּכֹל אֲשֶׁר־הִתְעַנָּה אָבִי. 26 And unto
Abiathar the priest said the king: 'Get thee to Anathoth, unto thine own fields; for thou art
deserving of death; but I will not at this time put thee to death, because thou didst bear the
ark of the Lord GOD before David my father, and because thou wast afflicted in all wherein my
father was afflicted.'

13604 הִתְעָרֶב 2 Verb - Hithpael Imperative - masculine singular 1)
to pledge, exchange, mortgage, engage, occupy, undertake for, give pledges, be or become
surety, take on pledge, give in pledge ; 1a) (Qal) ; 1a1) to take on pledge, go surety for ; 1a2)
to give in pledge ; 1a3) to exchange ; 1a4) to pledge ; 1b) (Hithpael) ; 1b1) to exchange
pledges ; 1b2) to have fellowship with, share 6148 עָרַב 2 Kings 18:23;
Isa. 36:8 כג וְעַתָּה הִתְעָרֶב נָא, אֶת־אֲדֹנִי אֶת־מֶלֶךְ אַשּׁוּר; וְאֶתְּנָה לְךָ, אַלְפַּיִם סוּסִים, אִם־תּוּכַל,
לָתֶת לְךָ רֹכְבִים עֲלֵיהֶם. 23 Now therefore, I pray thee, make a wager with my master
the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set
riders upon them.

13605 הַתַּעֲרֻבוֹת 2 Article | Noun - feminine plural 1) pledge,
surety, hostage 8594 תַּעֲרֻבוֹת 2 Kings 14:14; 2 Chr. 25:24 יד וְלָקַח
אֶת־כָּל־הַזָּהָב־וְהַכֶּסֶף וְאֵת כָּל־הַכֵּלִים הַנִּמְצְאִים בֵּית־יְהוָה, וּבְאֹצְרוֹת בֵּית הַמֶּלֶךְ, וְאֵת, בְּנֵי
הַתַּעֲרֻבוֹת; וַיָּשָׁב, שֹׁמְרוֹנָה. 14 And he took all the gold and silver, and all the vessels that
were found in the house of the LORD, and in the treasures of the king's house, the hostages
also, and returned to Samaria.

13606 הִתְעַשְּׂקוּ 1 Verb - Hithpael Perfect - third common plural 1)
(Hithpael) to strive, contend, quarrel 6229 עָשַׂק Gen. 26:20 כ וַיָּרִיבוּ
רֹעֵי גְרָר, עִם־רֹעֵי יִצְחָק לֵאמֹר--לָנוּ הַמָּיִם; וַיִּקְרָא שֵׁם־הַבְּאֵר עֵשֶׂק, כִּי הִתְעַשְּׂקוּ עִמּוֹ. 20 And
the herdmen of Gerar strove with Isaac's herdmen, saying: 'The water is ours.' And he called
the name of the well Esek; because they contended with him.

13607 הִתְעַתְּדוּ 1 Verb - Hithpael Perfect - third common plural 1)
to be ready, make ready, prepare ; 1a) (Piel) to make ready ; 1b) (Hithpael) to be prepared
6257 עָתַד Job 15:28 כח וַיִּשְׁכּוֹן, עָרִים נִכְחָדוֹת--בָּתִּים, לֹא־יֵשְׁבוּ לָמוֹ: אֲשֶׁר
הִתְעַתְּדוּ לְגַלִּים. 28 And he hath dwelt in desolate cities, in houses which no man would
inhabit, which were ready to become heaps.

13608 הִתְעֵתִים 1 הִתְעֵיתֶםqere; Verb - Hiphil Perfect - first person
common singular | suffix third person masculine plural kethib to err, to go astray,
8582 תָּעָה Jer. 42:20 כ כִּי התעתים (הִתְעֵיתֶם), בְּנַפְשׁוֹתֵיכֶם--כִּי־אַתֶּם
שְׁלַחְתֶּם אֹתִי אֶל־יְהוָה אֱלֹהֵיכֶם לֵאמֹר, הִתְפַּלֵּל בַּעֲדֵנוּ אֶל־יְהוָה אֱלֹהֵינוּ; וּכְכֹל אֲשֶׁר יֹאמַר יְהוָה

אֱלֹהֵינוּ, כֵּן הַגֶּד־לָנוּ--וְעָשִׂינוּ. 20 For ye have dealt deceitfully against your own souls; for ye sent me unto the LORD your God, saying: Pray for us unto the LORD our God; and according unto all that the LORD our God shall say, so declare unto us, and we will do it;

13609 הַתֹּף 1 אֶת־הַתֹּף Article | Noun - masculine singular 1) timbrel, tambourine 8596 תּוֹף, תֹּף, Exod. 15:20 כ וַתִּקַּח מִרְיָם הַנְּבִיאָה אֲחוֹת אַהֲרֹן, אֶת־הַתֹּף--בְּיָדָהּ; וַתֵּצֶאןָ כָל־הַנָּשִׁים אַחֲרֶיהָ, בְּתֻפִּים וּבִמְחֹלֹת. 20 And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances.

13610 הִתְפָּאֵר 1 Verb - Hithpael Imperative - masculine singular 1) to glorify, beautify, adorn ; 1a) (Piel) to glorify, beautify ; 1b) (Hithpael) ; 1b1) to glorify oneself ; 1b2) to get glory to oneself, be glorified ; 2) (Piel) to go over the boughs
6286 פָּאַר Exod. 8:5 ה וַיֹּאמֶר מֹשֶׁה לְפַרְעֹה, הִתְפָּאֵר עָלַי, לְמָתַי אַעְתִּיר לְךָ וְלַעֲבָדֶיךָ וּלְעַמְּךָ, לְהַכְרִית הַצְפַרְדְּעִים מִמְּךָ וּמִבָּתֶּיךָ: רַק בַּיְאֹר, תִּשָּׁאַרְנָה. 5 And Moses said unto Pharaoh: 'Have thou this glory over me; against what time shall I entreat for thee, and for thy servants, and for thy people, that the frogs be destroyed from thee and thy houses, and remain in the river only?'

13611 הַתַּפּוּחַ 1 Article | Noun - masculine singular 1) apple, apple tree ; 1a) apple tree ; 1b) apples 8598 תַּפּוּחַ Song of Songs Cant. 8:5 ה מִי זֹאת, עֹלָה מִן־הַמִּדְבָּר, מִתְרַפֶּקֶת, עַל־דּוֹדָהּ; תַּחַת הַתַּפּוּחַ, עוֹרַרְתִּיךָ--שָׁמָּה חִבְּלַתְךָ אִמֶּךָ, שָׁמָּה חִבְּלָה יְלָדַתְךָ. 5 Who is this that cometh up from the wilderness, leaning upon her beloved? Under the apple-tree I awakened thee; there thy mother was in travail with thee; there was she in travail and brought thee forth.

13612 הִתְפּוֹרְרָה 1 Verb - Hithpael Perfect - third person feminine singular 1) to break, frustrate ; 1a) (Hiphil) ; 1a1) to break, violate ; 1a2) to frustrate, make ineffectual ; 1b) (Hophal) ; 1b1) to be frustrated ; 1b2) to be broken ; 1b3) to break ; 1c) (Pilpel) to break to bits, shatter ; 2) to split, divide ; 2a) (Qal) to split, crack through ; 2b) (Poel) to break apart ; 2c) (Hithpoel) to be split, be cracked through 6565 פָּרַר Isa. 24:19 יט רֹעָה הִתְרֹעֲעָה, הָאָרֶץ; פּוֹר הִתְפּוֹרְרָה אֶרֶץ, מוֹט הִתְמוֹטְטָה אָרֶץ. 19 The earth is broken, broken down, the earth is crumbled in pieces, the earth trembleth and tottereth;

13613 הֲתִפֹּל 1 Verb - Qal Imperfect - third person feminine singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Amos 3:5 ה הֲתִפֹּל צִפּוֹר עַל־פַּח הָאָרֶץ, וּמוֹקֵשׁ אֵין לָהּ; הֲיַעֲלֶה־פַּח, מִן־הָאֲדָמָה, וְלָכוֹד, לֹא יִלְכּוֹד. 5 Will a bird

fall in a snare upon the earth, where there is no lure for it? Will a snare spring up from the
ground, and have taken nothing at all?

13614 הַתְּפִלָּה 6 אֶת־הַתְּפִלָּה Article | Noun - feminine singular
1) prayer ; 1a) prayer ; 1b) pray a prayer ; 1c) house of prayer ; 1d) hear prayer ; 1e) in Ps
titles (of poetic or liturgical prayer) 8605 פלל 2 Sam. 7:27; 1 Kings 8:28f,
54; 2 Chr. 6:19f כז כִּי־אַתָּה יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, גָּלִיתָה אֶת־אֹזֶן עַבְדְּךָ לֵאמֹר, בַּיִת
אֶבְנֶה־לָּךְ; עַל־כֵּן, מָצָא עַבְדְּךָ אֶת־לִבּוֹ, לְהִתְפַּלֵּל אֵלֶיךָ, אֶת־הַתְּפִלָּה הַזֹּאת. 27 For Thou, O
LORD of hosts, the God of Israel, hast revealed to Thy servant, saying: I will build thee a house;
therefore hath Thy servant taken heart to pray this prayer unto Thee.

13615 הִתְפַּלֶּל־ 1 הִתְפַּלֶּל־נָא Verb - Hithpael Imperative - masculine
singular 1) to intervene, interpose, pray ; 1a) (Piel) to mediate, judge ; 1b)(Hithpael);
1b1) to intercede ; 1b2) to pray 6419 פָּלַל Jer. 37:3 ג וַיִּשְׁלַח הַמֶּלֶךְ
צִדְקִיָּהוּ אֶת־יְהוּכַל בֶּן־שֶׁלֶמְיָה, וְאֶת־צְפַנְיָהוּ בֶן־מַעֲשֵׂיָה הַכֹּהֵן, אֶל־יִרְמְיָהוּ הַנָּבִיא, לֵאמֹר: הִתְפַּלֶּל־נָא
בַעֲדֵנוּ, אֶל־יְהוָה אֱלֹהֵינוּ. 3 And Zedekiah the king sent Jehucal the son of Shelemiah, and
Zephaniah the son of Maaseiah the priest, to the prophet Jeremiah, saying: 'Pray now unto the
LORD our God for us.'

13616 הִתְפַּלֵּל 4 Verb - Hithpael Imperative - masculine singular 1)
to intervene, interpose, pray ; 1a) (Piel) to mediate, judge ; 1b)(Hithpael); 1b1) to intercede ;
1b2) to pray 6419 פָּלַל Num. 21:7; 1 Sam. 12:19; 2 Chr. 30:18; Jer. 42:20
ז וַיָּבֹא הָעָם אֶל-מֹשֶׁה וַיֹּאמְרוּ חָטָאנוּ, כִּי-דִבַּרְנוּ בַיהוָה וָבָךְ--הִתְפַּלֵּל אֶל-יְהוָה, וְיָסֵר מֵעָלֵינוּ אֶת-
הַנָּחָשׁ; וַיִּתְפַּלֵּל מֹשֶׁה, בְּעַד הָעָם. 7 And the people came to Moses, and said: 'We have
sinned, because we have spoken against the LORD, and against thee; pray unto the LORD, that
He take away the serpents from us.' And Moses prayed for the people.

13617 הִתְפַּלַּלְתָּ 2 Verb - Hithpael Perfect - second person masculine
singular 1) to intervene, interpose, pray ; 1a) (Piel) to mediate, judge ; 1b)(Hithpael);
1b1) to intercede ; 1b2) to pray 6419 פָּלַל 2 Kings 19:20; Isa. 37:21
כ וַיִּשְׁלַח יְשַׁעְיָהוּ בֶן־אָמוֹץ, אֶל־חִזְקִיָּהוּ לֵאמֹר: כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אֲשֶׁר הִתְפַּלַּלְתָּ אֵלַי אֶל־
סַנְחֵרִב מֶלֶךְ־אַשּׁוּר שָׁמָעְתִּי. 20 Then Isaiah the son of Amoz sent to Hezekiah, saying:
'Thus saith the LORD, the God of Israel: Whereas thou hast prayed to Me against Sennacherib
king of Assyria, I have heard thee.

13618 הִתְפַּלָּלְתִּי 1 Verb - Hithpael Perfect - first person common singular
1) to intervene, interpose, pray ; 1a) (Piel) to mediate, judge ; 1b)(Hithpael); 1b1) to
intercede ; 1b2) to pray 6419 פָּלַל 1 Samuel 1:27 כז אֶל־הַנַּעַר הַזֶּה,
הִתְפַּלָּלְתִּי; וַיִּתֵּן יְהוָה לִי אֶת־שְׁאֵלָתִי, אֲשֶׁר שָׁאַלְתִּי מֵעִמּוֹ. 27 For this child I prayed; and the
LORD hath granted me my petition which I asked of Him;

13619 הִתְפַּלָּשִׁי 1 הִתְפַּלָּשְׁתִּיkethib; Verb - Hithpael Imperative -
feminine singular qere 1) to roll ; 1a) (Hithpael) to roll in ashes or dust (as an act
of mourning) 6428 פָּלַשׁ Mic. 1:10 י בְּגַת, אַל־תַּגִּידוּ--בָּכוֹ, אַל־תִּבְכּוּ;
בְּבֵית לְעַפְרָה, עָפָר התפלשתי (הִתְפַּלָּשִׁי). 10 Tell it not in Gath, weep not at all; at Beth-
le-aphrah roll thyself in the dust.

13620 הִתְפַּלָּשְׁתִּי 1 הִתְפַּלָּשִׁיqere; Verb - Hithpael Perfect - first
person common singular kethib 1) to roll ; 1a) (Hithpael) to roll in ashes or dust (as
an act of mourning) 6428 פָּלַשׁ Mic. 1:10 י בְּגַת, אַל־תַּגִּידוּ--בָּכוֹ, אַל־
תִּבְכּוּ; בְּבֵית לְעַפְרָה, עָפָר התפלשתי (הִתְפַּלָּשִׁי). 10 Tell it not in Gath, weep not at all; at
Beth-le-aphrah roll thyself in the dust.

13621 הָתְפָּקְדוּ 4 Verb - Hothpaal Perfect - third person common plural
v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a)
(Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ;
1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass
in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b)
(Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to
be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call
up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e)
(Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust,
commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be
made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl
abstr ; 2) musterings, expenses 6485 פָּקַד Num. 1:47; 2:33; 26:62; 1 Kings
20:27 מז וְהַלְוִיִּם, לְמַטֵּה אֲבֹתָם--לֹא הָתְפָּקְדוּ, בְּתוֹכָם. {פ} 47 But the Levites after
the tribe of their fathers were not numbered among them. {P}

13622 הִתְפָּקְדוּ 2 Verb - Hithpael Perfect - third common plural v ;
1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ;
1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to
seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in
review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ;
1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited
upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d)
(Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e)
(Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust,
commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be
made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl
abstr ; 2) musterings, expenses 6485 פָּקַד Jdg. 20:15, 17 טו וַיִּתְפָּקְדוּ
בְּנֵי בִנְיָמִן בַּיּוֹם הַהוּא, מֵהֶעָרִים, עֶשְׂרִים וְשִׁשָּׁה אֶלֶף אִישׁ, שֹׁלֵף חָרֶב--לְבַד מִיֹּשְׁבֵי הַגִּבְעָה, הִתְפָּקְדוּ,
שְׁבַע מֵאוֹת, אִישׁ בָּחוּר. 5 And the children of Benjamin numbered on that day out of the
cities twenty and six thousand men that drew sword, besides the inhabitants of Gibeah, who
numbered seven hundred chosen men.

13623 הִתְפָּרָקוּ 1 Verb - Hithpael Imperative - masculine plural 1)
to tear apart or away, tear off, break away ; 1a) (Qal) to tear away, snatch, rescue ; 1b)
(Piel) to tear off ; 1c) (Hithpael) to tear off from oneself, be broken off, be broken in pieces
6561 פָּרַק Exod. 32:24 כד וָאֹמַר לָהֶם לְמִי זָהָב, הִתְפָּרָקוּ וַיִּתְּנוּ־לִי; וָאַשְׁלִכֵהוּ
בָאֵשׁ, וַיֵּצֵא הָעֵגֶל הַזֶּה. 24 And I said unto them: Whosoever hath any gold, let them break
it off; so they gave it me; and I cast it into the fire, and there came out this calf.'

13624 הִתְפָּרְקוּ 1 Verb - Hithpael Perfect - third common plural 1) to tear apart or away, tear off, break away ; 1a) (Qal) to tear away, snatch, rescue ; 1b) (Piel) to tear off ; 1c) (Hithpael) to tear off from oneself, be broken off, be broken in pieces
6561 פָּרַק Ezek. 19:12 יב וַתֻּתַּשׁ בְּחֵמָה לָאָרֶץ הֻשְׁלָכָה, וְרוּחַ הַקָּדִים הוֹבִישׁ פִּרְיָהּ; הִתְפָּרְקוּ וְיָבֵשׁוּ מַטֵּה עֻזָּהּ, אֵשׁ אֲכָלָתְהוּ. 12 But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit; her strong rods were broken off and withered, the fire consumed her.

13625 הַתֹּפֶת 5 אֶת־הַתֹּפֶת Article | Noun proper - feminine singular Tophet or Topheth = |place of fire|; 1) a place in the southeast end of the valley of the son of Hinnom south of Jerusalem.Same as H08613 8612 תופת 2 Kings 23:10; Jer. 7:31f; 19:6, 13 י וְטִמֵּא אֶת־הַתֹּפֶת, אֲשֶׁר בְּגֵי בני־ (בֶן־) הִנֹּם: לְבִלְתִּי, לְהַעֲבִיר אִישׁ אֶת־בְּנוֹ וְאֶת־בִּתּוֹ בָּאֵשׁ־־לַמֹּלֶךְ. 10 And he defiled Topheth, which is in the valley of the son of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech.

13626 הִתְפַּתְּחוּ 1 הִתְפַּתְּחִיqere; verb - Hithpael Imperative - masculine plural homonym 1 kethib 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605 פָּתַח Isa. 52:2 ב הִתְנַעֲרִי מֵעָפָר קוּמִי שְּׁבִי, יְרוּשָׁלִָם; התפתחו (הִתְפַּתְּחִי) מוֹסְרֵי צַוָּארֵךְ, שְׁבִיָּה בַּת־צִיּוֹן. {ס} 2 Shake thyself from the dust; arise, and sit down, O Jerusalem; loose thyself from the bands of thy neck, O captive daughter of Zion. {S}

13627 הִתְפַּתְּחִי 1 הִתְפַּתְּחוּkethib; Verb - hithpael imperative - feminine singular homonym 1 qere 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605 פָּתַח Isa. 52:2 ב הִתְנַעֲרִי מֵעָפָר קוּמִי שְּׁבִי, יְרוּשָׁלִָם; התפתחו (הִתְפַּתְּחִי) מוֹסְרֵי צַוָּארֵךְ, שְׁבִיָּה בַּת־צִיּוֹן. {ס} 2 Shake thyself from the dust; arise, and sit down, O Jerusalem; loose thyself from the bands of thy neck, O captive daughter of Zion. {S}

13628 הֲתָצוּד 1 Verb - Qal Imperfect - second person masculine singular 1) to hunt ; 1a) (Qal) to hunt ; 1b) (Poel) to hunt, hunt eagerly or keenly ; 1c) (Hithpael) take provision 6679 צוּד Job 38:39 לט הֲתָצוּד לְלָבִיא טָרֶף; וְחַיַּת כְּפִירִים תְּמַלֵּא. 39 Wilt thou hunt the prey for the lioness? Or satisfy the appetite of the young lions,

13629 הֲתֹצִיא 1 Verb - Hiphil Imperfect - second person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Job 38:32

לב הֲתֹצִיא מַזָּרוֹת בְּעִתּוֹ; וְעַיִשׁ, עַל-בָּנֶיהָ תַנְחֵם.   32 Canst thou lead forth the Mazzaroth in their season? Or canst thou guide the Bear with her sons?

13630   הֲתִצְלָח   1   Verb - Qal Imperfect - third person feminine singular
1) (Qal) to rush ; 2) to advance, prosper, make progress, succeed, be profitable ; 2a) (Qal) to prosper ; 2b) (Hiphil) ; 2b1) to make prosperous, bring to successful issue, cause to prosper ; 2b2) to show or experience prosperity, prosper   6743   צָלַח   Ezek. 17:10
י וְהִנֵּה שְׁתוּלָה, הֲתִצְלָח; הֲלֹא כְנַעַת בָּהּ רוּחַ הַקָּדִים, תִּיבַשׁ יָבֹשׁ, עַל־עֲרֻגֹת צִמְחָהּ, תִּיבָשׁ. {פ}
10 Yea, behold, being planted, shall it prosper? Shall it not utterly wither, when the east wind toucheth it? In the beds where it grew it shall wither.' {P}

13631   הֲתַצְלִיחַ   1   Verb - Hiphil Imperfect - third person feminine singular
1) (Qal) to rush ; 2) to advance, prosper, make progress, succeed, be profitable ; 2a) (Qal) to prosper ; 2b) (Hiphil) ; 2b1) to make prosperous, bring to successful issue, cause to prosper ; 2b2) to show or experience prosperity, prosper   6743   צָלַח   Jdg. 18:5
ה וַיֹּאמְרוּ לוֹ, שְׁאַל־נָא בֵאלֹהִים; וְנֵדְעָה--הֲתַצְלִחַ דַּרְכֵּנוּ, אֲשֶׁר אֲנַחְנוּ הֹלְכִים עָלֶיהָ.   5 And they said unto him: 'Ask counsel, we pray thee, of God, that we may know whether our way which we are going shall be prosperous.'

13632   הִתְקַבְּצוּ   3   Verb - Hithpael Imperative - masculine plural   1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered together   6908   קָבַץ   Jdg. 9:47; 1 Sam. 7:7; Jer. 49:14
מז וַיֻּגַּד, לַאֲבִימֶלֶךְ: כִּי הִתְקַבְּצוּ, כָּל־בַּעֲלֵי מִגְדַּל־שְׁכֶם.   47 And it was told Abimelech that all the men of the tower of Shechem were gathered together.

13633   הִתְקַדְּרוּ   1   Verb - Hithpael Perfect - third common plural   1) to mourn, be dark ; 1a) (Qal) to be dark ; 1b) (Hiphil) ; 1b1) to darken ; 1b2) to cause to mourn ; 1c) (Hithpael) to grow dark   6937   קָדַר   1 Kings 18:45
מה וַיְהִי עַד־כֹּה וְעַד־כֹּה, וְהַשָּׁמַיִם הִתְקַדְּרוּ עָבִים וְרוּחַ, וַיְהִי, גֶּשֶׁם גָּדוֹל; וַיִּרְכַּב אַחְאָב, וַיֵּלֶךְ יִזְרְעֶאלָה.
45 And it came to pass in a little while, that the heaven grew black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel.

13634   הִתְקַדֶּשׁ־   1   הִתְקַדֶּשׁ־חָג   Verb - Hithpael Infinitive construct
1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself   6942   קָדַשׁ   Isa. 30:29
כט הַשִּׁיר יִהְיֶה לָכֶם, כְּלֵיל הִתְקַדֶּשׁ־חָג; וְשִׂמְחַת לֵבָב, כַּהוֹלֵךְ בֶּחָלִיל, לָבוֹא בְהַר־יְהוָה, אֶל־צוּר יִשְׂרָאֵל.   29 Ye shall have a song as in the night when a feast is

hallowed; and gladness of heart, as when one goeth with the pipe to come into the mountain of the LORD, to the Rock of Israel.

13635 הִתְקַדָּשׁוּ 3 Verb - Hithpael Perfect - third common plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942 קָדַשׁ

Jos. 3:5; 2 Chr. 5:11; 30:17 ה וַיֹּאמֶר יְהוֹשֻׁעַ אֶל־הָעָם, הִתְקַדָּשׁוּ: כִּי מָחָר, יַעֲשֶׂה יְהוָה בְּקִרְבְּכֶם־־נִפְלָאוֹת. 5 And Joshua said unto the people: 'Sanctify yourselves; for to-morrow the LORD will do wonders among you.'

13636 הִתְקַדְּשׁוּ 6 Verb - Hithpael Imperative masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942 קָדַשׁ

Num. 11:18; Jos. 7:13; 1 Sam. 16:5; 1 Chr. 15:12; 2 Chr. 29:5; 30:3 יח וְאֶל־הָעָם תֹּאמַר הִתְקַדְּשׁוּ לְמָחָר, וַאֲכַלְתֶּם בָּשָׂר־־כִּי בְּכִיתֶם בְּאָזְנֵי יְהוָה לֵאמֹר מִי יַאֲכִלֵנוּ בָּשָׂר, כִּי־טוֹב לָנוּ בְּמִצְרָיִם; וְנָתַן יְהוָה לָכֶם בָּשָׂר, וַאֲכַלְתֶּם. 18 And say thou unto the people: Sanctify yourselves against to-morrow, and ye shall eat flesh; for ye have wept in the ears of the LORD, saying: Would that we were given flesh to eat! for it was well with us in Egypt; therefore the LORD will give you flesh, and ye shall eat.

13637 הַתִּקְוָה 1 Article | Noun - feminine singular 1) cord ; 2) hope, expectation ; 2a) hope ; 2b) ground of hope ; 2c) things hoped for, outcome 8615 תִּקְוָה Zech. 9:12 יב שׁוּבוּ, לְבִצָּרוֹן, אֲסִירֵי, הַתִּקְוָה; גַּם־הַיּוֹם, מַגִּיד מִשְׁנֶה אָשִׁיב לָךְ.

12 Return to the stronghold, ye prisoners of hope; even to-day do I declare that I will render double unto thee.

13638 הַתְּקוּעָה 1 Article | Verb - Qal Passive Participle - feminine singular 1) to blow, clap, strike, sound, thrust, give a blow, blast ; 1a) (Qal) ; 1a1) to thrust, drive (of weapon) ; 1a2) to give a blast, give a blow ; 1a3) to strike or clap hands ; 1b) (Niphal) ; 1b1) to be blown, blast (of horn) ; 1b2) to strike or pledge oneself 8628 תָּקַע

Isa. 22:25 כה בַּיּוֹם הַהוּא, נְאֻם יְהוָה צְבָאוֹת, תָּמוּשׁ הַיָּתֵד, הַתְּקוּעָה בְּמָקוֹם נֶאֱמָן; וְנִגְדְּעָה

וְנָפְלָה, וְנִכְרַת הַמַּשָּׂא אֲשֶׁר־עָלֶיהָ־־כִּי יְהוָה, דִּבֵּר. {פ}   25 In that day, saith the LORD of hosts, shall the peg that was fastened in a sure place give way; and it shall be hewn down, and fall, and the burden that was upon it shall be cut off; for the LORD hath spoken it. {P}

13639   הַתְּקוֹעִי   3   Article | Noun proper - masculine singular   Tekoite = see Tekoa |trumpet blast|; 1) an inhabitant of Tekoa   8621   תְּקוֹעִי   2 Sam. 23:26; 1 Chr. 11:28; 27:9   כו חֶלֶץ, הַפַּלְטִי. {ס} עִירָא {ר} בֶּן־ עִקֵּשׁ, {ס} הַתְּקוֹעִי. {ס}   26 Helez the Paltite, Ira the son of Ikkesh the Tekoite;

13640   הַתְּקוֹעִים   1   Article | Noun proper - masculine plural   Tekoite = see Tekoa |trumpet blast|; 1) an inhabitant of Tekoa   8621   תְּקוֹעִי   Neh. 3:5   ה וְעַל-יָדָם, הֶחֱזִיקוּ הַתְּקוֹעִים; וְאַדִּירֵיהֶם לֹא-הֵבִיאוּ צַוָּרָם, בַּעֲבֹדַת אֲדֹנֵיהֶם. {ס}
5 And next unto them the Tekoites repaired; and their nobles put not their necks to the work of their lord. {S}

13641   הַתְּקוֹעִית   1   Article | Noun proper - feminine singular   Tekoite = see Tekoa |trumpet blast|; 1) an inhabitant of Tekoa   8621   תְּקוֹעִי   2 Sam. 14:9   ט וַתֹּאמֶר הָאִשָּׁה הַתְּקוֹעִית, אֶל־הַמֶּלֶךְ, עָלַי אֲדֹנִי הַמֶּלֶךְ הֶעָוֹן, וְעַל־בֵּית אָבִי; וְהַמֶּלֶךְ וְכִסְאוֹ, נָקִי. {ס}   9 And the woman of Tekoa said unto the king: 'My lord, O king, the iniquity be on me, and on my father's house; and the king and his throne be guiltless.' {S}

13642   הִתְקוֹשְׁשׁוּ   1   Verb - Hithpael Imperative - masculine plural   1) to gather, assemble, collect, gather stubble or sticks ; 1a) (Qal) to gather together ; 1b) (Poel) to gather stubble ; 1c) (Hithpoel) to gather oneself together   7197   קָשַׁשׁ
Zephaniah 2:1   א הִתְקוֹשְׁשׁוּ, וָקוֹשּׁוּ־־הַגּוֹי, לֹא נִכְסָף.   1 Gather yourselves together, yea, gather together, O shameless nation;

13643   הִתְקַלְקָלוּ   1   Verb - Hithpael Perfect - third common plural   1) to be slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ; 1b) (Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake oneself, be moved to and fro   7043   קָלַל   Jer. 4:24   כד רָאִיתִי, הֶהָרִים, וְהִנֵּה, רֹעֲשִׁים; וְכָל־הַגְּבָעוֹת, הִתְקַלְקָלוּ.   24 I beheld the mountains, and, lo, they trembled, and all the hills moved to and fro.

13644   הַתִּקֵם   1   Verb - Hiphil Imperative - masculine singular | third person masculine plural   1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out ; 1a) (Qal) ; 1a1) to draw away ; 1a2) to draw or pull off ; 1a3) to pull or tear away ; 1b) (Niphal) ; 1b1) to be drawn away, be drawn out ; 1b2) to be torn apart or in two, be snapped ; 1b3) to be separated ; 1c) (Piel) ; 1c1) to tear apart, snap ; 1c2) to tear out, tear up, tear away ; 1d) (Hiphil) ; 1d1) to draw away ; 1d2) to drag away ; 1e) (Hophal) to be drawn away   5423   נָתַק   Jer. 12:3   ג וְאַתָּה יְהוָה, יְדַעְתָּנִי־־תִּרְאֵנִי, וּבָחַנְתָּ לִבִּי אִתָּךְ; הַתִּקֵם כְּצֹאן לְטִבְחָה, וְהַקְדִּשֵׁם לְיוֹם הֲרֵגָה. {פ}   3 But

Thou, O LORD, knowest me, Thou seest me, and triest my heart toward Thee; pull them out like sheep for the slaughter, and prepare them for the day of slaughter. {P}

13645 הָתְקְנַת 1 Verb - Hophal Perfect - third person feminine singular
1) to be in order ; 1a) (Hophal) to be established, be reestablished, confirm 8627
תְּקַן Dan 4:33/36 לג בֵּהּ־זִמְנָא מַנְדְּעִי יְתוּב עֲלַי, וְלִיקַר מַלְכוּתִי הַדְרִי וְזִוִי יְתוּב עֲלַי,
וְלִי, הַדָּבְרַי וְרַבְרְבָנַי יְבַעוֹן; וְעַל־מַלְכוּתִי הָתְקְנַת, וּרְבוּ יַתִּירָה הוּסְפַת לִי. 33 At the same time mine understanding returned unto me; and for the glory of my kingdom, my majesty and my splendour returned unto me; and my ministers and my lords sought unto me; and I was established in my kingdom, and surpassing greatness was added unto me.

13646 הַתְּקֹעִים 1 Article | Noun proper - masculine plural Tekoite
= see Tekoa |trumpet blast|; 1) an inhabitant of Tekoa 8621 תְּקוֹעִי Neh.
3:27 כז אַחֲרָיו הֶחֱזִיקוּ הַתְּקֹעִים, מִדָּה שֵׁנִית: מִנֶּגֶד הַמִּגְדָּל הַגָּדוֹל, הַיּוֹצֵא, וְעַד, חוֹמַת הָעֹפֶל.
27 After him the Tekoites repaired another portion, over against the great tower that standeth out, and unto the wall of Ophel.

13647 הַתְּקֹעִית 1 Article | Noun proper - feminine singular Tekoite
= see Tekoa |trumpet blast|; 1) an inhabitant of Tekoa 8621 תְּקוֹעִי 2 Sam.
14:4 ד וַתֹּאמֶר הָאִשָּׁה הַתְּקֹעִית, אֶל־הַמֶּלֶךְ, וַתִּפֹּל עַל־אַפֶּיהָ אַרְצָה, וַתִּשְׁתָּחוּ; וַתֹּאמֶר, הוֹשִׁעָה
הַמֶּלֶךְ. {ס} 4 And when the woman of Tekoa spoke to the king, she fell on her face to the ground, and prostrated herself, and said: 'Help, O king.' {S}

13648 הַתְקַשֵּׁר 1 Verb - Piel Imperfect - second person masculine singular
1) to bind, tie, bind together, league together, conspire ; 1a) (Qal) ; 1a1) to bind, confine ; 1a2) to league together, conspire ; 1b) (Niphal) to be bound, be bound up ; 1c) (Piel) ; 1c1) to bind on ; 1c2) to bind fast ; 1c3) to bind, tie ; 1c4) to bind to oneself ; 1d) (Pual) robust, vigorous (participle) ; 1e) (Hithpael) to conspire 7194 קָשַׁר Job 38:31
לא הַתְקַשֵּׁר, מַעֲדַנּוֹת כִּימָה; אוֹ־מֹשְׁכוֹת כְּסִיל תְּפַתֵּחַ. 31 Canst thou bind the chains of the Pleiades, or loose the bands of Orion?

13649 הֲתִקְשָׁר־ 1 Verb - Qal Imperfect - second person masculine singular
1) to bind, tie, bind together, league together, conspire ; 1a) (Qal) ; 1a1) to bind, confine ; 1a2) to league together, conspire ; 1b) (Niphal) to be bound, be bound up ; 1c) (Piel) ; 1c1) to bind on ; 1c2) to bind fast ; 1c3) to bind, tie ; 1c4) to bind to oneself ; 1d) (Pual) robust, vigorous (participle) ; 1e) (Hithpael) to conspire 7194 קָשַׁר Job 39:10
י הֲתִקְשָׁר־רֵים, בְּתֶלֶם עֲבֹתוֹ; אִם־יְשַׂדֵּד עֲמָקִים אַחֲרֶיךָ. 10 Canst thou bind the wild-ox with his band in the furrow? Or will he harrow the valleys after thee?

13650 הִתְקַשְּׁרוּ 1 Verb - Hithpael Perfect - third common plural 1) to bind, tie, bind together, league together, conspire ; 1a) (Qal) ; 1a1) to bind, confine ; 1a2) to league together, conspire ; 1b) (Niphal) to be bound, be bound up ; 1c) (Piel) ; 1c1) to bind on ; 1c2) to bind fast ; 1c3) to bind, tie ; 1c4) to bind to oneself ; 1d) (Pual) robust, vigorous (participle) ; 1e) (Hithpael) to conspire 7194 קָשַׁר 2 Chr. 24:25
כה וּבְלֶכְתָּם מִמֶּנּוּ, כִּי־עָזְבוּ אֹתוֹ בְּמַחֲלֻיִים רַבִּים, הִתְקַשְּׁרוּ עָלָיו עֲבָדָיו בִּדְמֵי בְּנֵי יְהוֹיָדָע הַכֹּהֵן,
וַיַּהַרְגֻהוּ עַל־מִטָּתוֹ וַיָּמֹת; וַיִּקְבְּרֻהוּ בְּעִיר דָּוִיד, וְלֹא קְבָרֻהוּ בְּקִבְרוֹת הַמְּלָכִים. 25 And when they were departed from him--for they left him in great diseases--his own servants conspired

against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died; and they buried him in the city of David, but they buried him not in the sepulchres of the kings.

13651 הַתֵּר 1 Verb - Hiphil Infinitive Absolute 1) to start up, tremble, shake, spring up ; 1a) (Qal) to start up ; 1b) (Piel) to leap; 1c) (Hiphil) to cause to start up ; 2) to loose, let loose, undo, be free, be loose ; 2a) (Hiphil) ; 2a1) to unfasten, loosen ; 2a2) to set free, unbind 5425 נָתַר Isa. 58:6 ו הֲלוֹא זֶה, צוֹם אֶבְחָרֵהוּ--פַּתֵּחַ חַרְצֻבּוֹת רֶשַׁע, הַתֵּר אֲגֻדּוֹת מוֹטָה; וְשַׁלַּח רְצוּצִים חָפְשִׁים, וְכָל-מוֹטָה תְּנַתֵּקוּ. 6 Is not this the fast that I have chosen? to loose the fetters of wickedness, to undo the bands of the yoke, and to let the oppressed go free, and that ye break every yoke?

13652 הִתְרַגֶּזְךָ 4 Verb - Hithpael Infinitive construct | second person masculine singular 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ; 1a)(Qal) to quake, be disquieted, be excited, be perturbed ; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb ; 1c) (Hithpael) to excite oneself 7264 רָגַז 2 Kings 19:27f; Isa. 37:28f כז וְשִׁבְתְּךָ וְצֵאתְךָ וּבֹאֲךָ, יָדָעְתִּי; וְאֵת, הִתְרַגֶּזְךָ אֵלָי. 27 But I know thy sitting down, and thy going out, and thy coming in, and thy raging against Me.

13653 הַתְּרוּמָה 15 Article | Noun - feminine singular 1) contribution, offering ; 1a) a heave offering ; 1b) any offering ; 1c) an offering to God ; 1d) an offering (of grain, money, etc) ; 1e) contribution 8641 תְּרוּמָה Exod. 25:3; 29:27; 36:3; Lev. 7:34; 10:14f; Num. 6:20; 31:52; 2 Chr. 31:10, 12; Ezek. 45:13, 16; 48:8f, 20 ג וְזֹאת, הַתְּרוּמָה, אֲשֶׁר תִּקְחוּ, מֵאִתָּם: זָהָב וָכֶסֶף, וּנְחֹשֶׁת. 3 And this is the offering which ye shall take of them: gold, and silver, and brass;

13654 הַתְּרוּעָה 4 Article | Noun - feminine singular 1) alarm, signal, sound of tempest, shout, shout or blast of war or alarm or joy ; 1a) alarm of war, war-cry, battle-cry ; 1b) blast (for march) ; 1c) shout of joy (with religious impulse) ; 1d) shout of joy (in general) 8643 תְּרוּעָה Num. 31:6; 1 Sam. 4:6; 2 Chr. 13:12 ו וַיִּשְׁלַח אֹתָם מֹשֶׁה אֶלֶף לַמַּטֶּה, לַצָּבָא: אֹתָם וְאֶת-פִּינְחָס בֶּן-אֶלְעָזָר הַכֹּהֵן, לַצָּבָא, וּכְלֵי הַקֹּדֶשׁ וַחֲצֹצְרוֹת הַתְּרוּעָה, בְּיָדוֹ. 6 And Moses sent them, a thousand of every tribe, to the war, them and Phinehas the son of Eleazar the priest, to the war, with the holy vessels and the trumpets for the alarm in his hand.

13655 הִתְרוֹמַמְתָּ 1 Verb - Hithpael Perfect - second person masculine singular 1) to rise ; 1a) (P'al) to be lifted up ; 1b) (Aphel) to exalt ; 1c) (Hithpolel) to lift oneself up 7313 רוּם Daniel 5:23 כג וְעַל מָרֵא-שְׁמַיָּא הִתְרוֹמַמְתָּ וּלְמָאנַיָּא דִי-בַיְתֵהּ הַיְתִיו קדמיך (קָדָמָךְ), ואנתה (וְאַנְתְּ) ורברבניך (וְרַבְרְבָנָךְ) שֵׁגְלָתָךְ וּלְחֵנָתָךְ חַמְרָא שָׁתַיִן בְּהוֹן, וְלֵאלָהֵי כַסְפָּא-וְדַהֲבָא נְחָשָׁא פַרְזְלָא אָעָא וְאַבְנָא דִּי לָא-חָזַיִן וְלָא-שָׁמְעִין וְלָא יָדְעִין, שַׁבַּחְתָּ; וְלֵאלָהָא דִּי-נִשְׁמְתָךְ בִּידֵהּ, וְכָל-אֹרְחָתָךְ לֵהּ--לָא הַדַּרְתָּ. 23 but hast lifted up thyself against the Lord of heaven; and they have brought the vessels of His house before thee, and thou and thy lords, thy consorts and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know; and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified;

13656 הִתְרְחִצוּ 1 Verb - Hithpael Perfect - third person masculine plural 1) to trust ; 1a) (Hithp'il) to setone's trust on 7365 רְחַץ Dan. 3:28 כח עָנֵה נְבוּכַדְנֶצַּר וְאָמַר, בְּרִיךְ אֱלָהֲהוֹן דִּי־שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ, דִּי־שְׁלַח מַלְאֲכֵהּ וְשֵׁיזִב לְעַבְדוֹהִי, דִּי הִתְרְחִצוּ עֲלוֹהִי; וּמִלַּת מַלְכָּא, שַׁנִּיו, וִיהַבוּ גשמיהון (גֶשְׁמְהוֹן) דִּי לָא־יִפְלְחוּן וְלָא־יִסְגְּדוּן לְכָל־אֱלָהּ, לָהֵן לֵאלָהֲהוֹן. 28 Nebuchadnezzar spoke and said: 'Blessed be the God of Shadrach, Meshach, and Abed-nego, who hath sent His angel, and delivered His servants that trusted in Him, and have changed the king's word, and have yielded their bodies, that they might not serve nor worship any god, except their own God.

13657 הִתְרָחַצְתִּי 1 אִם־הִתְרָחַצְתִּי Verb - Hithpael Perfect - first person common singular 1) to wash, wash off, wash away, bathe ; 1a) (Qal) ; 1a1) to wash, wash off, wash away ; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed ; 1c) (Hithpael) to wash oneself 7364 רָחַץ Job 9:30 ל אִם-הִתְרָחַצְתִּי במו- (בְמֵי-) שָׁלֶג; וַהֲזִכּוֹתִי, בְּבֹר כַּפָּי. 30 If I wash myself with snow water, and make my hands never so clean;

13658 הַתָּרִים 3 Article | Verb - Qal Participle - masculine plural 1) to seek, search out, spy out, explore; 1a) (Qal) ; 1a1) to seek out, select, find out how to do something ; 1a2) to spy out, explore ; 1a2a) explorers, spies (participle) ; 1a3) to go about ; 1a3a) merchant, trader (participle) ; 1b) (Hiphil) to make a search, make a reconnaissance 8446 תּוּר Num. 14:6; 1 Kings 10:15; 2 Chr. 9:14 ו וִיהוֹשֻׁעַ בִּן-נוּן, וְכָלֵב בֶּן-יְפֻנֶּה, מִן-הַתָּרִים, אֶת-הָאָרֶץ--קָרְעוּ, בִּגְדֵיהֶם. 6 And Joshua the son of Nun and Caleb the son of Jephunneh, who were of them that spied out the land, rent their clothes.

13659 הַתֹּרִים 2 מִן־הַתֹּרִים Article | Noun - feminine plural 1) dove, turtledove 8449 תֹּר Lev. 1:14; 14:30 יד וְאִם מִן־הָעוֹף עֹלָה קָרְבָּנוֹ, לַיהוָה: וְהִקְרִיב מִן־הַתֹּרִים, אוֹ מִן־בְּנֵי הַיּוֹנָה־־אֶת־קָרְבָּנוֹ. 14 And if his offering to the LORD be a burnt-offering of fowls, then he shall bring his offering of turtle-doves, or of young pigeons.

13660 הֲתָרִים 1 Verb - Hiphil Imperfect - second person masculine singular 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311 רוּם Job 38:34 לד הֲתָרִים לָעָב קוֹלֶךָ; וְשִׁפְעַת־מַיִם תְּכַסֶּךָּ. 34 Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee?

13661 הֲתַרְעִישֶׁנּוּ 1 Verb - Hiphil Imperfect - second person masculine singular | third person masculine singulare 1) to quake, shake ; 1a) (Qal) to quake, shake ; 1b) (Niphal) to be made to quake ; 1c)(Hiphil); 1c1) to cause to quake ; 1c2) to cause to spring or leap (of horse) 7493 רָעַשׁ Job 39:20 כ

הֲתַרְעִישֶׁנּוּ, כָּאַרְבֶּה; הוֹד נַחְרוֹ אֵימָה. 20 Hast thou made him to leap as a locust? The
glory of his snorting is terrible.
13662 הַתַּרְעֵלָה 2 Article | Noun - feminine singular 1) reeling,
staggering 8653 תַּרְעֵלָה Isa. 51:17, 22 יז הִתְעוֹרְרִי הִתְעוֹרְרִי, קוּמִי
יְרוּשָׁלִַם, אֲשֶׁר שָׁתִית מִיַּד יְהוָה, אֶת־כּוֹס חֲמָתוֹ; אֶת־קֻבַּעַת כּוֹס הַתַּרְעֵלָה, שָׁתִית--מָצִית. 17
Awake, awake, stand up, O Jerusalem, that hast drunk at the hand of the LORD the cup of His
fury; thou hast drunken the beaker, even the cup of staggering, and drained it.
13663 הִתְרֹעֲעָה 1 Verb - Hithpael Perfect - third person feminine singular
1) to be bad, be evil ; 1a)(Qal) ; 1a1) to be displeasing ; 1a2) to be sad ; 1a3) to be injurious,
be evil ; 1a4) to be wicked, be evil (ethically) ; 1b) (Hiphil) ; 1b1) to do an injury or hurt ;
1b2) to do evil or wickedly ; 1b3) mischief (participle) ; 2) to break, shatter ; 2a) (Qal) ;
2a1) to break ; 2a2) broken (participle) ; 2a3) to be broken ; 2b) (Hithpolel) to be broken,
be broken in pieces, be broken asunder 7489 רָעַע Isa. 24:19 יט רֹעָה
הִתְרֹעֲעָה, הָאָרֶץ; פּוֹר הִתְפּוֹרְרָה אֶרֶץ, מוֹט הִתְמוֹטְטָה אָרֶץ. 19 The earth is broken, broken
down, the earth is crumbled in pieces, the earth trembleth and tottereth;
13664 הִתְרֹעָעִי 1 Verb - Hithpolel Imperative - feminine singular
1) to shout, raise a sound, cry out, give a blast ; 1a) (Hiphil) ; 1a1) to shout a war-cry or
alarm of battle ; 1a2) to sound a signal for war or march ; 1a3) to shout in triumph (over
enemies) ; 1a4) to shout in applause ; 1a5) to shout (with religious impulse) ; 1a6) to cry
out in distress ; 1b) (Polal) to utter a shout ; 1c) (Hithpolel) ; 1c1) to shout in triumph ; 1c2)
to shout for joy ; 2) (Niphal) destroyed 7321 רוּעַ Psalm 60:10 י
מוֹאָב, סִיר רַחְצִי--עַל-אֱדוֹם, אַשְׁלִיךְ נַעֲלִי; עָלַי, פְּלֶשֶׁת הִתְרוֹעָעִי. 10 Moab is my washpot;
upon Edom do I cast my shoe; Philistia, cry aloud because of me!
13665 הַתְּרָפִים 10 אֶת־הַתְּרָפִים Article | Noun - masculine plural
1) idolatry, idols, image(s), teraphim, family idol ; 1a) a kind of idol used in household shrine
or worship 8655 רָפָא Gen. 31:19, 34f; Jdg. 18:17f, 20; 1 Sam. 19:13, 16; 2
Kings 23:24; Zech. 10:2 יט וְלָבָן הָלַךְ, לִגְזֹז אֶת־צֹאנוֹ; וַתִּגְנֹב רָחֵל, אֶת־הַתְּרָפִים אֲשֶׁר לְאָבִיהָ.
19 Now Laban was gone to shear his sheep. And Rachel stole the teraphim that were her
father's.
13666 הִתְרַפִּיתָ 1 Verb - Hithpael Perfect - second person masculine
singular 1) to sink, relax, sink down, let drop, be disheartened ; 1a) (Qal) ; 1a1) to
sink down ; 1a2) to sink, drop ; 1a3) to sink, relax, abate ; 1a4) to relax, withdraw ; 1b)
(Niphal) idle (participle) ; 1c) (Piel) to let drop ; 1d) (Hiphil) ; 1d1) to let drop, abandon,
relax, refrain, forsake ; 1d2) to let go ; 1d3) to refrain, let alone ; 1d4) to be quiet ; 1e)
(Hithpael) to show oneself slack 7503 רָפָה Proverbs 24:10 י
הִתְרַפִּיתָ, בְּיוֹם צָרָה-- צַר כֹּחֶכָה. 10 If thou faint in the day of adversity, thy strength is
small indeed.
13667 הִתְרַפֵּס 1 Verb - Hithpael Imperative - masculine singular 1)
(Hithpael) ; 1c1) to stamp oneself down, humble oneself ; 1c2) stamping or tramping down
(participle) 7511 רָפַס Prov. 6:3 ג עֲשֵׂה זֹאת אֵפוֹא בְּנִי, וְהִנָּצֵל-- כִּי
בָאתָ בְכַף-רֵעֶךָ; לֵךְ הִתְרַפֵּס, וּרְהַב רֵעֶיךָ. 3 Do this now, my son, and deliver thyself,

seeing thou art come into the hand of thy neighbour; {N} go, humble thyself, and urge thy neighbour.

13668 הַתִּרְשָׁתָא 5 Article | Adjective - masculine singular 1) Tirshatha-governor ; 1a) a title used by the Persian governor in Judea ; 1a1) Nehemiah used this title 8660 תִּרְשָׁתָא Ezr. 2:63; Neh. 7:65, 69; 8:9; 10:2 סג וַיֹּאמֶר הַתִּרְשָׁתָא לָהֶם, אֲשֶׁר לֹא־יֹאכְלוּ מִקֹּדֶשׁ הַקֳּדָשִׁים--עַד עֲמֹד כֹּהֵן, לְאוּרִים וּלְתֻמִּים. 63 And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and with Thummim.

13669 הֲתְשַׂחֶק־ 1 Verb - Piel Imperfect - second person masculine singular 1) to laugh, play, mock ; 1a) (Qal) ; 1a1) to laugh (usually in contempt or derision) ; 1a2) to sport, play ; 1b) (Piel) ; 1b1) to make sport ; 1b2) to jest ; 1b3) to play (including instrumental music, singing, dancing) ; 1c) (Hiphil) to laugh mockingly 7832 שָׂחַק Job 41:5/41:33 ה מִי-גִלָּה, פְּנֵי לְבוּשׁוֹ; בְּכֶפֶל רִסְנוֹ, מִי יָבוֹא. 5 Who can uncover the face of his garment? Who shall come within his double bridle?

13670 הֲתָשִׂים 1 Verb - Qal Imperfect - second person masculine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם Job 41:2 ב לֹא-אַכְזָר, כִּי יְעוּרֶנּוּ; וּמִי הוּא, לְפָנַי יִתְיַצָּב. 2 None is so fierce that dare stir him up; who then is able to stand before Me?

13671 הַתִּשְׁבִּי 6 Article | Noun proper - masculine singular Tishbite = |captivity| ; n pr loc ; 1) the home of Elijah ; 1a) site unknown but maybe the town of Tishbe ; adj gent; 2) an inhabitant of Tishbe or Tishbi or Tesheb ; 2a) site unknown and name uncertain 8664 תִּשְׁבִּי 1 Kings 17:1; 21:17, 28; 2 Kings 1:3, 8; 9:36 א וַיֹּאמֶר אֵלִיָּהוּ הַתִּשְׁבִּי מִתֹּשָׁבֵי גִלְעָד, אֶל־אַחְאָב, חַי־יְהוָה אֱלֹהֵי יִשְׂרָאֵל אֲשֶׁר עָמַדְתִּי לְפָנָיו, אִם־יִהְיֶה הַשָּׁנִים הָאֵלֶּה טַל וּמָטָר--כִּי, אִם־לְפִי דְבָרִי. {ס} 1 And Elijah the Tishbite, who was of the settlers of Gilead, said unto Ahab: 'As the LORD, the God of Israel, liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.' {S}

13672 הַתְּשׁוּעָה 2 אֶת־הַתְּשׁוּעָה Article | Noun - feminine singular 1) salvation, deliverance ; 1a) deliverance (usually by God through human agency) ; 1b) salvation (spiritual in sense) 8668 יֶשַׁע, שָׁוַע Jdg. 15:18; Prov. 21:31 יח וַיִּצְמָא, מְאֹד, וַיִּקְרָא אֶל־יְהוָה וַיֹּאמַר, אַתָּה נָתַתָּ בְיַד־עַבְדְּךָ אֶת־הַתְּשׁוּעָה הַגְּדֹלָה הַזֹּאת; וְעַתָּה אָמוּת בַּצָּמָא, וְנָפַלְתִּי בְּיַד הָעֲרֵלִים. 18 And he was sore athirst, and called on the LORD, and said: 'Thou hast given this great deliverance by the hand of Thy servant; and now shall I die for thirst, and fall into the hand of the uncircumcised?'

13673 הֲתַשְׁחִית 1 Verb - Hiphil Imperfect - second person masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2)

to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) 7843 שָׁחַת Gen. 18:28 כח אוּלַי יַחְסְרוּן חֲמִשִּׁים הַצַּדִּיקִם, חֲמִשָּׁה--הֲתַשְׁחִית בַּחֲמִשָּׁה, אֶת־כָּל־הָעִיר; וַיֹּאמֶר, לֹא אַשְׁחִית, אִם־אֶמְצָא שָׁם, אַרְבָּעִים וַחֲמִשָּׁה.
28 Peradventure there shall lack five of the fifty righteous; wilt Thou destroy all the city for lack of five?' And He said: 'I will not destroy it, if I find there forty and five.'
13674 הַתְּשִׁיעִי 7 Article | Number - ordinal masculine singular 1) ninth (as ordinal number) 8671 תְּשִׁיעִי Num. 7:60; 1 Chr. 12:13; 25:16; 27:12; Ezr. 10:9; Jeremiah 36:22 ס בַּיּוֹם, הַתְּשִׁיעִי, נָשִׂיא, לִבְנֵי בִנְיָמִן--אֲבִידָן, בֶּן-גִּדְעֹנִי.
60 On the ninth day Abidan the son of Gideoni, prince of the children of Benjamin:
13675 הַתְּשִׁיעִית 3 Article | Number - ordinal feminine singular 1) ninth (as ordinal number) 8671 תְּשִׁיעִי 2 Kings 17:6; 25:1; Ezekiel 24:1 ו בִּשְׁנַת הַתְּשִׁעִית לְהוֹשֵׁעַ, לָכַד מֶלֶךְ־אַשּׁוּר אֶת־שֹׁמְרוֹן, וַיֶּגֶל אֶת־יִשְׂרָאֵל, אַשּׁוּרָה; וַיֹּשֶׁב אוֹתָם בַּחְלַח וּבְחָבוֹר, נְהַר גּוֹזָן--וְעָרֵי מָדָי. {פ} 6 In the ninth year of Hoshea, the king of Assyria took Samaria, and carried Israel away unto Assyria, and placed them in Halah, and in Habor, on the river of Gozan, and in the cities of the Medes. {P}
13676 הַתְּשִׁיעִת 1 Article | Number - ordinal feminine singular 1) ninth (as ordinal number) 8671 תְּשִׁיעִי Lev. 25:22 כב וּזְרַעְתֶּם, אֵת הַשָּׁנָה הַשְּׁמִינִת, וַאֲכַלְתֶּם, מִן-הַתְּבוּאָה יָשָׁן; עַד הַשָּׁנָה הַתְּשִׁיעִת, עַד-בּוֹא תְּבוּאָתָהּ--תֹּאכְלוּ, יָשָׁן.
22 And ye shall sow the eighth year, and eat of the produce, the old store; until the ninth year, until her produce come in, ye shall eat the old store.
13677 הֲתִשְׁכַּח 2 Verb - Qal Imperfect - third person feminine singular 1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to make or cause to forget ; 1e) (Hithpael) to be forgotten 7911 שָׁכַח Isa. 49:15; Jer. 2:32 טו הֲתִשְׁכַּח אִשָּׁה עוּלָהּ, מֵרַחֵם בֶּן־בִּטְנָהּ; גַּם־אֵלֶּה תִשְׁכַּחְנָה, וְאָנֹכִי לֹא אֶשְׁכָּחֵךְ. 15 Can a woman forget her sucking child, that she should not have compassion on the son of her womb? Yea, these may forget, yet will not I forget thee.
13678 הַתְשַׁלַּח 1 Verb - Piel Imperfect - second person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Job 38:35 לה הַתְשַׁלַּח בְּרָקִים וְיֵלֵכוּ; וְיֹאמְרוּ לְךָ הִנֵּנוּ. 35 Canst thou send forth lightnings, that they may go, and say unto thee: 'Here we are'?
13679 הֲתִשְׁמֹר 1 Verb - Qal Imperfect - second person masculine singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep,

reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Deut. 8:2 ב וְזָכַרְתָּ אֶת־כָּל־הַדֶּרֶךְ, אֲשֶׁר הוֹלִיכְךָ יְהוָה אֱלֹהֶיךָ זֶה אַרְבָּעִים שָׁנָה--בַּמִּדְבָּר: לְמַעַן עַנֹּתְךָ לְנַסֹּתְךָ, לָדַעַת אֶת־אֲשֶׁר בִּלְבָבְךָ הֲתִשְׁמֹר מִצְוֺתָו--אִם־לֹא. 2 And thou shalt remember all the way which the LORD thy God hath led thee these forty years in the wilderness, that He might afflict thee, to prove thee, to know what was in thy heart, whether thou wouldest keep His commandments, or no.

13680 הַתְּשֻׁעָה 1 Article | Noun - feminine singular 1) salvation, deliverance ; 1a) deliverance (usually by God through human agency) ; 1b) salvation (spiritual in sense) 8668 תְּשׁוּעָה 2 Sam. 19:3 ג וַתְּהִי הַתְּשֻׁעָה בַּיּוֹם הַהוּא, לְאֵבֶל--לְכָל־הָעָם: כִּי־שָׁמַע הָעָם, בַּיּוֹם הַהוּא לֵאמֹר, נֶעֱצַב הַמֶּלֶךְ, עַל־בְּנוֹ. 3 And the victory that day was turned into mourning unto all the people; for the people heard say that day: 'The king grieveth for his son.'

13681 הַתְּשִׁעִי 3 Article | Number - ordinal masculine singular 1) ninth (as ordinal number) 8671 תְּשִׁיעִי 1 Chr. 24:11; Jer. 36:9; Zech. 7:1 יא לְיֵשׁוּעַ, {ר} הַתְּשִׁעִי, {ס} לִשְׁכַנְיָהוּ, הָעֲשִׂרִי. {ס} 11 the ninth to Jeshua, the tenth to Shecaniah;

13682 הַתְּשִׁעִית 2 Article | Number - ordinal feminine singular 1) ninth (as ordinal number) 8671 תְּשִׁיעִי Jer. 39:1; 52:4 א בַּשָּׁנָה הַתְּשִׁעִית לְצִדְקִיָּהוּ מֶלֶךְ־יְהוּדָה בַּחֹדֶשׁ הָעֲשִׂרִי, בָּא נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל וְכָל־חֵילוֹ אֶל־יְרוּשָׁלִַם, וַיָּצֻרוּ, עָלֶיהָ. 1 in the ninth year of Zedekiah king of Judah, in the tenth month, came Nebuchadrezzar king of Babylon and all his army against Jerusalem, and besieged it;

13683 הֲתִשְׁפּוֹט 2 Verb - Qal Imperfect - second person masculine singular 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפַט Ezek. 20:4; 23:36 ד הֲתִשְׁפֹּט אֹתָם, הֲתִשְׁפּוֹט בֶּן־אָדָם: אֶת־תּוֹעֲבֹת אֲבוֹתָם, הוֹדִיעֵם. 4 Wilt thou judge them, son of man, wilt thou judge them? cause them to know the abominations of their fathers;

13684 הֲתִשְׁפֹּט 3 Verb - Qal Imperfect - second person masculine singular 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפַט Ezek. 20:4; 22:2 ד הֲתִשְׁפֹּט אֹתָם, הֲתִשְׁפּוֹט בֶּן־אָדָם: אֶת־תּוֹעֲבֹת אֲבוֹתָם, הוֹדִיעֵם. 4 Wilt thou judge them, son of man, wilt thou judge them? cause them to know the abominations of their fathers;

13685 הֲתִתֵּן 1 Verb - Qal Imperfect - second person masculine singular
1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Job 39:19 יט הֲתִתֵּן לַסּוּס גְּבוּרָה; הֲתַלְבִּישׁ
צַוָּארוֹ רַעְמָה. 19 Hast thou given the horse his strength? Hast thou clothed his neck with fierceness?

13686 הֲתִתְּנֵם 2 Verb - Qal Imperfect - second person masculine singular | third person masculine plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן 1
Sam. 14:37; 2 Sam. 5:19 לז וַיִּשְׁאַל שָׁאוּל, בֵּאלֹהִים, הַאֵרֵד אַחֲרֵי פְלִשְׁתִּים, הֲתִתְּנֵם בְּיַד
יִשְׂרָאֵל; וְלֹא עָנָהוּ, בַּיּוֹם הַהוּא. 37 And Saul asked counsel of God: 'Shall I go down after the Philistines? wilt Thou deliver them into the hand of Israel?' But He answered him not that day.

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13687 וַאֲאַלֶּפְךָ 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular | second person masculine singular 1) to learn ; 1a) (Qal) to learn ; 1b) (Piel) to teach 502 אָלַף Job 33:33 לג אִם-אַיִן, אַתָּה
שְׁמַע-לִי; הַחֲרֵשׁ, וַאֲאַלֶּפְךָ חָכְמָה. 33 If not, hearken thou unto me; hold thy peace, and I will teach thee wisdom.

13688 וְאָב 1 Conjunctive waw | Noun - masculine singular 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.)
1 אָב Ezek. 18:20 כ הַנֶּפֶשׁ הַחֹטֵאת, הִיא תָמוּת: בֵּן לֹא־יִשָּׂא בַּעֲוֺן הָאָב, וְאָב לֹא
יִשָּׂא בַּעֲוֺן הַבֵּן־־צִדְקַת הַצַּדִּיק עָלָיו תִּהְיֶה, וְרִשְׁעַת רשע (הָרָשָׁע) עָלָיו תִּהְיֶה. {ס} 20 The soul that sinneth, it shall die; the son shall not bear the iniquity of the father with him, neither shall the father bear the iniquity of the son with him; the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him. {S}

13689 וָאָבִא 2 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - first person common singular 1) to go in, enter, come, go, come in ; 1a)
(Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall
or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be
enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in,
cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring
to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put
935 בּוֹא Exod. 19:4; Jer. 35:4; (Gen. 24:42); ד אַתֶּם רְאִיתֶם, אֲשֶׁר עָשִׂיתִי
לְמִצְרָיִם; וָאֶשָּׂא אֶתְכֶם עַל־כַּנְפֵי נְשָׁרִים, וָאָבִא אֶתְכֶם אֵלָי. 4 Ye have seen what I did unto
the Egyptians, and how I bore you on eagles' wings, and brought you unto Myself.

13690 וָאָבֹא 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
first person common singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to
enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon,
attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to
go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in,
gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c)
(Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935
בּוֹא Genesis 24:42 מב וָאָבֹא הַיּוֹם, אֶל־הָעָיִן; וָאֹמַר, יְהוָה אֱלֹהֵי אֲדֹנִי אַבְרָהָם, אִם־
יֶשְׁךָ־נָּא מַצְלִיחַ דַּרְכִּי, אֲשֶׁר אָנֹכִי הֹלֵךְ עָלֶיהָ. 42 And I came this day unto the fountain,
and said: O LORD, the God of my master Abraham, if now Thou do prosper my way which I go:

13691 וָאָבִאָה 1 וָאָבִיאqere; Conjunctive waw | Verb - Hiphil waw
Consecutive Imperfect - first person common singular paragogic heh kethib 1) to go in,
enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come
with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3)
to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to
carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against,
bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to
be introduced, be put 935 בּוֹא Joshua 24:8 ח ואבאה (וָאָבִא) אֶתְכֶם,
אֶל־אֶרֶץ הָאֱמֹרִי הַיּוֹשֵׁב בְּעֵבֶר הַיַּרְדֵּן, וַיִּלָּחֲמוּ, אִתְּכֶם; וָאֶתֵּן אוֹתָם בְּיֶדְכֶם וַתִּירְשׁוּ אֶת־אַרְצָם,
וָאַשְׁמִידֵם מִפְּנֵיכֶם. 8 And I brought you into the land of the Amorites, that dwelt beyond
the Jordan; and they fought with you; and I gave them into your hand, and ye possessed their
land; and I destroyed them from before you.

13692 וָאֲבִאֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - first person common singular | third person masculine plural 1) to go in,
enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come
with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3)
to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to
carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against,
bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to
be introduced, be put 935 בּוֹא Ezekiel 20:10 י וָאוֹצִיאֵם, מֵאֶרֶץ

מִצְרָיִם; וָאֲבִאֵם, אֶל־הַמִּדְבָּר.   10 So I caused them to go forth out of the land of Egypt, and brought them into the wilderness.

13693   וַאֲבַגְתָא   1   Conjunctive waw | Noun proper - masculine singular
Abagtha = |God-given|; 1) one of the seven eunuchs in the Persian court of Ahasuerus
5   אֲבַגְתָא   Est 1:10   י בַּיּוֹם, הַשְּׁבִיעִי, כְּטוֹב לֵב־הַמֶּלֶךְ, בַּיָּיִן־־אָמַר לִמְהוּמָן בִּזְּתָא
10   חַרְבוֹנָא בִגְתָא וַאֲבַגְתָא, זֵתַר וְכַרְכַּס, שִׁבְעַת הַסָּרִיסִים, הַמְשָׁרְתִים אֶת־פְּנֵי הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ.
On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Bizzetha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that ministered in the presence of Ahasuerus the king,

13694   וְאָבַד   8   Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular   1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.)   6
אָבַד   2 Kings 9:8; Psalms 41:6; Eccl. 5:13; Jer. 25:35; 48:8; Ezek. 12:22; Amos 2:14; Zech. 9:5   8   ח וְאָבַד, כָּל־בֵּית אַחְאָב; וְהִכְרַתִּי לְאַחְאָב מַשְׁתִּין בְּקִיר, וְעָצוּר וְעָזוּב בְּיִשְׂרָאֵל.
For the whole house of Ahab shall perish; and I will cut off from Ahab every man-child, and him that is shut up and him that is left at large in Israel.

13695   וְאַבֵּד   3   Conjunctive waw | Verb - Piel Infinitive Absolute   1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.)   6   אָבַד   Est. 9:6, 12; Jer. 12:17   ו
וּבְשׁוּשַׁן הַבִּירָה, הָרְגוּ הַיְּהוּדִים וְאַבֵּד־־חֲמֵשׁ מֵאוֹת, {ר} אִישׁ. {ס}   6 And in Shushan the castle the Jews slew and destroyed five hundred men. {S}

13696   וְאִבַּד   1   Conjunctive waw | Verb - Piel waw consecutive Perfect - third person masculine singular   1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.)   6
אָבַד   Jer. 51:55   נה כִּי־שֹׁדֵד יְהוָה אֶת־בָּבֶל, וְאִבַּד מִמֶּנָּה קוֹל גָּדוֹל; וְהָמוּ גַלֵּיהֶם כְּמַיִם רַבִּים, נִתַּן שְׁאוֹן קוֹלָם.   55 For the LORD spoileth Babylon, and destroyeth out of her the great voice; and their waves roar like many waters, the noise of their voice is uttered;

13697   וַאֲבַדֹּה   1   וַאֲבַדּוֹqere;   Conjunctive | Noun - common masculine construct kethib   A primitive root; properly to wander away, that is lose oneself; by implication to perish (causatively, destroy):—break, destroy (-uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be undone, X utterly, be void of, have no way to flee.   10   אֲבַדֹּה   Prov. 27:20;   כ שְׁאוֹל

וַאֲבַדֹּה, לֹא תִשְׂבַּעְנָה; וְעֵינֵי הָאָדָם, לֹא תִשְׂבַּעְנָה. 20 The nether-world and Destruction are never satiated; so the eyes of man are never satiated.

13698 וְאָבְדָה 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד Isa. 29:14; Jer. 40:15; Ezek. 37:11 יד לָכֵן, הִנְנִי יוֹסִף לְהַפְלִיא אֶת-הָעָם-הַזֶּה-- הַפְלֵא וָפֶלֶא; וְאָבְדָה חָכְמַת חֲכָמָיו, וּבִינַת נְבֹנָיו תִּסְתַּתָּר. {ס} 14 Therefore, behold, I will again do a marvellous work among this people, even a marvellous work and a wonder; and the wisdom of their wise men shall perish, and the prudence of their prudent men shall be hid. {S}

13699 וְאָבָדוּ 1 יֹאבֵדוּkethib; Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person common plural qere 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד Jer 6:21 כא לָכֵן, כֹּה אָמַר יְהוָה, הִנְנִי נֹתֵן אֶל-הָעָם הַזֶּה, מִכְשֹׁלִים; וְכָשְׁלוּ בָם אָבוֹת וּבָנִים יַחְדָּו, שָׁכֵן וְרֵעוֹ--יאבדו (וְאָבָדוּ). {פ} 21 Therefore thus saith the LORD: Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall stumble against them, the neighbour and his friend, and they shall perish. {P}

13700 וְאָבְדוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד Amos 1:8; 3:15 ח וְהִכְרַתִּי יוֹשֵׁב מֵאַשְׁדּוֹד, וְתוֹמֵךְ שֵׁבֶט מֵאַשְׁקְלוֹן; וַהֲשִׁיבוֹתִי יָדִי עַל-עֶקְרוֹן, וְאָבְדוּ שְׁאֵרִית פְּלִשְׁתִּים--אָמַר, אֲדֹנָי יְהוִה. {פ} 8 And I will cut off the inhabitant from Ashdod, and him that holdeth the sceptre from Ashkelon; and I will turn My hand against Ekron, and the remnant of the Philistines shall perish, saith the Lord GOD. {P}

13701 וַאֲבַדוֹ 1 וַאֲבַדֹּהkethib; Noun - common masculine singular no state qere 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 11 אֲבַדּוֹן Prov. 27:20; כ שְׁאוֹל וַאֲבַדֹּה, לֹא תִשְׂבַּעְנָה; וְעֵינֵי הָאָדָם, לֹא תִשְׂבַּעְנָה. 20 The nether-world and Destruction are never satiated; so the eyes of man are never satiated.

13702 וַאֲבַדּוֹן 1 Conjunctive waw | Noun - masculine singular 1) place of destruction, destruction, ruin, Abaddon 11 אֲבַדּוֹן Prov. 15:11
א שְׁאוֹל וַאֲבַדּוֹן, נֶגֶד יְהוָה; אַף, כִּי-לִבּוֹת בְּנֵי-אָדָם. 11 The nether-world and Destruction are before the LORD; how much more then the hearts of the children of men!

13703 וָאַבְדִּילָה 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular |paragogic heh 1) to divide, separate ; 1a) (Hiphil) ; 1a1) to divide, separate, sever ; 1a2) to separate, set apart ; 1a3) to make a distinction, difference ; 1a4) to divide into parts ; 1b) (Niphal) ; 1b1) to separate oneself from (reflexive of 1a2) ; 1b2) to withdraw from ; 1b3) to separate oneself unto ; 1b4) to be separated ; 1b5) to be excluded ; 1b6) to be set apart 914 בָּדַל Ezra 8:24
כד וָאַבְדִּילָה מִשָּׂרֵי הַכֹּהֲנִים, שְׁנֵים עָשָׂר--לְשֵׁרֵבְיָה חֲשַׁבְיָה, וְעִמָּהֶם מֵאֲחֵיהֶם עֲשָׂרָה. 24 Then I separated twelve of the chiefs of the priests, besidesSherebiah, Hashabiah, and ten of their brethren with them,

13704 וָאַבֶּדְךָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | second person masculine singular 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד Ezekiel 28:16 טז בְּרֹב רְכֻלָּתְךָ,
מָלוּ תוֹכְךָ חָמָס--וַתֶּחֱטָא; וָאֲחַלֶּלְךָ מֵהַר אֱלֹהִים וָאַבֶּדְךָ כְּרוּב הַסֹּכֵךְ, מִתּוֹךְ אַבְנֵי־אֵשׁ. 16 By the multitude of thy traffic they filled the midst of thee with violence, and thou hast sinned;therefore have I cast thee as profane out of the mountain of God; and I have destroyed thee, O covering cherub, from the midst of the stones of fire.

13705 וָאַבְדִּל 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to divide, separate ; 1a) (Hiphil) ; 1a1) to divide, separate, sever ; 1a2) to separate, set apart ; 1a3) to make a distinction, difference ; 1a4) to divide into parts ; 1b) (Niphal) ; 1b1) to separate oneself from (reflexive of 1a2) ; 1b2) to withdraw from ; 1b3) to separate oneself unto ; 1b4) to be separated ; 1b5) to be excluded ; 1b6) to be set apart 914 בָּדַל Lev. 20:26 כו וִהְיִיתֶם לִי
קְדֹשִׁים, כִּי קָדוֹשׁ אֲנִי יְהוָה; וָאַבְדִּל אֶתְכֶם מִן־הָעַמִּים, לִהְיוֹת לִי. 26 And ye shall be holy unto Me; for I the LORD am holy, and have set you apart from the peoples, that ye should be Mine.

13706 וְאַבְדָן 1 Conjunctive waw | Noun - masculine singular 1) destruction 12 אַבְדָן Est. 9:5 ה וַיַּכּוּ הַיְּהוּדִים בְּכָל־אֹיְבֵיהֶם, מַכַּת־חֶרֶב
וְהֶרֶג וְאַבְדָן; וַיַּעֲשׂוּ בְשֹׂנְאֵיהֶם, כִּרְצוֹנָם. 5 And the Jews smote all their enemies with the stroke of the sword, and with slaughter and destruction, and did what they would unto them that hated them.

13707 וְאִבַּדְתִּי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b)

(Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6

אָבַד Ezek. 6:3 ג וְאָמַרְתָּ--הָרֵי יִשְׂרָאֵל, שִׁמְעוּ דְּבַר-אֲדֹנָי יְהוִה: כֹּה-אָמַר אֲדֹנָי יְהוִה לֶהָרִים וְלַגְּבָעוֹת לָאֲפִיקִים ולגיאות (וְלַגֵּיאָיוֹת), הִנְנִי אֲנִי מֵבִיא עֲלֵיכֶם חֶרֶב, וְאִבַּדְתִּי, בָּמוֹתֵיכֶם.
3 and say: Ye mountains of Israel, hear the word of the Lord GOD: Thus saith the Lord GOD concerning the mountains and concerning the hills, concerning the ravines and concerning the valleys: Behold, I, even I, will bring a sword upon you, and I will destroy your high places.

13708 וַאֲבַדְתֶּם 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6

אָבַד Lev. 26:38; Deut. 11:17; Jos. 23:16; Jer. 27:10, 15 לח וַאֲבַדְתֶּם, בַּגּוֹיִם; וְאָכְלָה אֶתְכֶם, אֶרֶץ אֹיְבֵיכֶם. 38 And ye shall perish among the nations, and the land of your enemies shall eat you up.

13709 וְאִבַּדְתֶּם 2 Conjunctive waw | Verb - Piel waw consecutive Perfect - second person masculine plural 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6

אָבַד Num. 33:52; Deut. 12:3 נב וְהוֹרַשְׁתֶּם אֶת-כָּל-יֹשְׁבֵי הָאָרֶץ, מִפְּנֵיכֶם, וְאִבַּדְתֶּם, אֵת כָּל-מַשְׂכִּיֹּתָם; וְאֵת כָּל-צַלְמֵי מַסֵּכֹתָם תְּאַבֵּדוּ, וְאֵת כָּל-בָּמוֹתָם תַּשְׁמִידוּ. 52 then ye shall drive out all the inhabitants of the land from before you, and destroy all their figured stones, and destroy all their molten images, and demolish all their high places.

13710 וְאָבוּס 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to tread down, reject, trample down ; 1a) (Qal) ; 1a1) to tread down, trample (of warriors) ; 1a2) of rejection (fig.); 1b) (Polel) ; 1b1) to tread down (in bad sense) ; 1b2) to desecrate ; 1c) (Hithpolel) ; 1c1) to tread ; 1c2) to kick out ; 1c2a) of infants' blind movements ; 1c2b) of Jerusalem (fig.) ; 1d) (Hophal) to be trodden down

947 בּוּס Isaiah 63:6 ו וְאָבוּס עַמִּים בְּאַפִּי, וַאֲשַׁכְּרֵם בַּחֲמָתִי; וְאוֹרִיד לָאָרֶץ, נִצְחָם. {ס} 6 And I trod down the peoples in Mine anger, and made them drunk with My fury, and I poured out their lifeblood on the earth.' {S}

13711 וָאָבוֹא 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c)

(Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935
בּוֹא Neh. 2:9, 11, 15; 13:7; (Isa. 37:24); Ezek. 3:15; 8:10; 16:8; (2 Sam. 17:2; Isa.
37:24); ט וָאָבוֹא, אֶל־פַּחֲווֹת עֵבֶר הַנָּהָר, וָאֶתְּנָה לָהֶם, אֵת אִגְּרוֹת הַמֶּלֶךְ; וַיִּשְׁלַח עִמִּי הַמֶּלֶךְ,
שָׂרֵי חַיִל וּפָרָשִׁים. {פ} 9 Then I came to the governors beyond the River, and gave them
the king's letters. Now the king had sent with me captains of the army and horsemen. {P}
13712 וָאָבוֹא 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first
person common singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to
enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon,
attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to
go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in,
gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c)
(Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935
בּוֹא 2 Samuel 17:2; Isa. 37:24 ב וְאָבוֹא עָלָיו, וְהוּא יָגֵעַ וּרְפֵה יָדַיִם, וְהַחֲרַדְתִּי אֹתוֹ, וְנָס
כָּל־הָעָם אֲשֶׁר־אִתּוֹ; וְהִכֵּיתִי אֶת־הַמֶּלֶךְ, לְבַדּוֹ. 2 and I will come upon him while he is
weary and weak-handed, and will make him afraid; and all the people that are with him shall
flee; and I will smite the king only;
13713 וְאָבוֹאָה 4 Conjunctive waw | Verb - Qal Imperfect Cohortative -
first person common singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to
enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon,
attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to
go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in,
gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c)
(Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935
בּוֹא Gen. 29:21; 2 Kings 19:23; 2 Chr. 1:10; Psalms 43:4 כא וַיֹּאמֶר יַעֲקֹב אֶל־לָבָן
הָבָה אֶת־אִשְׁתִּי, כִּי מָלְאוּ יָמָי; וְאָבוֹאָה, אֵלֶיהָ. 21 And Jacob said unto Laban: 'Give me my
wife, for my days are filled, that I may go in unto her.'
13714 וַאֲבוֹת 2 Conjunctive waw | Noun - masculine plural construct
1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a
household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b)
of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator
(fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or
chief (spec.) 1 אָב Exod. 10:6; Daniel 11:24 ו וּמָלְאוּ בָתֶּיךָ וּבָתֵּי כָל־
עֲבָדֶיךָ, וּבָתֵּי כָל־מִצְרַיִם, אֲשֶׁר לֹא־רָאוּ אֲבֹתֶיךָ וַאֲבוֹת אֲבֹתֶיךָ, מִיּוֹם הֱיוֹתָם עַל־הָאֲדָמָה עַד הַיּוֹם
הַזֶּה; וַיִּפֶן וַיֵּצֵא, מֵעִם פַּרְעֹה. 6 and thy houses shall be filled, and the houses of all thy
servants, and the houses of all the Egyptians; as neither thy fathers nor thy fathers' fathers
have seen, since the day that they were upon the earth unto this day.' And he turned, and went
out from Pharaoh.
13715 וַאֲבֹתַי 1 Conjunctive waw | Noun - masculine plural construct |
first person common singular 1) father of an individual ; 2) of God as father of his
people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a)
grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class,

profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב 2 Chr. 32:13 יג הֲלֹא תֵדְעוּ, מֶה עָשִׂיתִי אֲנִי וַאֲבוֹתַי, לְכֹל, עַמֵּי הָאֲרָצוֹת: הֲיָכוֹל יָכְלוּ, אֱלֹהֵי גּוֹיֵ הָאֲרָצוֹת, לְהַצִּיל אֶת־אַרְצָם, מִיָּדִי. 13 Know ye not what I and my fathers have done unto all the peoples of the lands? Were the gods of the nations of the lands in any wise able to deliver their land out of my hand?

13716 וַאֲבוֹתֵיהֶם 1 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Jer. 19:4 ד יַעַן אֲשֶׁר עֲזָבֻנִי, וַיְנַכְּרוּ אֶת־הַמָּקוֹם הַזֶּה וַיְקַטְּרוּ־בוֹ לֵאלֹהִים אֲחֵרִים, אֲשֶׁר לֹא־יְדָעוּם הֵמָּה וַאֲבוֹתֵיהֶם, וּמַלְכֵי יְהוּדָה; וּמָלְאוּ אֶת־הַמָּקוֹם הַזֶּה, דַּם נְקִיִּם. 4 because they have forsaken Me, and have estranged this place, and have offered in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah; and have filled this place with the blood of innocents;

13717 וַאֲבוֹתֵיכֶם 2 Conjunctive waw | Noun - masculine plural construct | second person masculine plural 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Jer. 16:13; 44:21 יג וְהֵטַלְתִּי אֶתְכֶם, מֵעַל הָאָרֶץ הַזֹּאת, עַל־הָאָרֶץ, אֲשֶׁר לֹא יְדַעְתֶּם אַתֶּם וַאֲבוֹתֵיכֶם; וַעֲבַדְתֶּם־שָׁם אֶת־אֱלֹהִים אֲחֵרִים, יוֹמָם וָלַיְלָה, אֲשֶׁר לֹא־אֶתֵּן לָכֶם, חֲנִינָה. {פ} 13 therefore will I cast you out of this land into a land that ye have not known, neither ye nor your fathers; and there shall ye serve other gods day and night; forasmuch as I will show you no favour.' {P}

13718 וַאֲבוֹתֵינוּ 2 Conjunctive waw | Noun - masculine plural construct | first person common plural 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Psalm 78:3; Jer. 3:25 ג אֲשֶׁר שָׁמַעְנוּ, וַנֵּדָעֵם; וַאֲבוֹתֵינוּ, סִפְּרוּ-לָנוּ. 3 That which we have heard and known, and our fathers have told us,

13719 וַאֲבוֹתָם 2 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Jer. 9:15;

Ezek. 2:3 טו וַהֲפִצוֹתִים, בַּגּוֹיִם, אֲשֶׁר לֹא יָדְעוּ, הֵמָּה וַאֲבוֹתָם; וְשִׁלַּחְתִּי אַחֲרֵיהֶם אֶת־הַחֶרֶב, עַד
{פ} כַּלּוֹתִי אוֹתָם. 15 I will scatter them also among the nations, whom neither they nor
their fathers have known; and I will send the sword after them, till I have consumed them. {P}
13720 וָאֶבְחַר 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- first person common singular 1) to choose, elect, decide for; 1a) (Qal) to choose ; 1b)
(Niphal) to be chosen ; 1c) (Pual) to be chosen, selected 977 בָּחַר 1
Kings 8:16; 2 Chr. 6:6 טז מִן־הַיּוֹם, אֲשֶׁר הוֹצֵאתִי אֶת־עַמִּי אֶת־יִשְׂרָאֵל מִמִּצְרַיִם, לֹא־בָחַרְתִּי
בְעִיר מִכֹּל שִׁבְטֵי יִשְׂרָאֵל, לִבְנוֹת בַּיִת לִהְיוֹת שְׁמִי שָׁם; וָאֶבְחַר בְּדָוִד, לִהְיוֹת עַל־עַמִּי יִשְׂרָאֵל.
16 Since the day that I brought forth My people Israel out of Egypt, I chose no city out of all
the tribes of Israel to build a house, that My name might bethere; but I chose David to be over
My people Israel.
13721 וַאֲבִי 4 Conjunctive waw | Noun - masculine singular construct
1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a
household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b)
of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator
(fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or
chief (spec.) 1 אָב Gen. 11:29; Jos. 24:2; 1 Chr. 2:17, 49 כט וַיִּקַּח
אַבְרָם וְנָחוֹר לָהֶם, נָשִׁים: שֵׁם אֵשֶׁת־אַבְרָם, שָׂרָי, וְשֵׁם אֵשֶׁת־נָחוֹר מִלְכָּה, בַּת־הָרָן אֲבִי־מִלְכָּה וַאֲבִי
יִסְכָּה. 29 And Abram and Nahor took them wives: the name of Abram's wife was Sarai;
and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the
father of Iscah.
13722 וְאָבִי 2 Conjunctive waw | Noun - masculine singular construct |
first person common singular 1) father of an individual ; 2) of God as father of his
people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a)
grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class,
profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ;
8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב 1 Sam.
24:12; 1 Kings 2:32 יב יִשְׁפֹּט יְהוָה בֵּינִי וּבֵינֶךָ, וּנְקָמַנִי יְהוָה מִמֶּךָּ; וְיָדִי, לֹא תִהְיֶה־בָּךְ.
12 The LORD judge between me and thee, and the LORD avenge me of thee; but my hand shall
not be upon thee.
13723 וָאָבִיא 5 וָאָבִאָהkethib; Conjunctive waw | Verb - Hiphil waw
Consecutive Imperfect - first person common singular 1) to go in, enter, come, go, come
in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come
upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to
be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring
in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to
bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put
935 בּוֹא Jos. 24:8; Jdg. 2:1; 1 Sam. 15:20; Jer. 2:7; 11:8 ח ואבאה (וָאָבִא)
אֶתְכֶם, אֶל־אֶרֶץ הָאֱמֹרִי הַיּוֹשֵׁב בְּעֵבֶר הַיַּרְדֵּן, וַיִּלָּחֲמוּ, אִתְּכֶם; וָאֶתֵּן אוֹתָם בְּיֶדְכֶם וַתִּירְשׁוּ אֶת־אַרְצָם,
וָאַשְׁמִידֵם מִפְּנֵיכֶם. 1 And the angel of the LORD came up from Gilgal to Bochim. {P}

And he said: '... I made you to go up out of Egypt, and have brought you unto the land which I swore unto your fathers; and I said: I will never break My covenant with you;

13724 וָאֲבִיאֵם 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא 2 Sam. 1:10; Ezek. 20:28 י וָאֶעֱמֹד עָלָיו, וַאֲמֹתְתֵהוּ--כִּי יָדַעְתִּי, כִּי לֹא יִחְיֶה אַחֲרֵי נִפְלוֹ; וָאֶקַּח הַנֵּזֶר אֲשֶׁר עַל-רֹאשׁוֹ, וְאֶצְעָדָה אֲשֶׁר עַל-זְרֹעוֹ, וָאֲבִיאֵם אֶל-אֲדֹנִי, הֵנָּה. 10 So I stood beside him, and slew him, because I was sure that he could not live after that he was fallen; and I took the crown that was upon his head, and the bracelet that was on his arm, and have brought them hither unto my lord.'

13725 וַאֲבִיאָסָף 1 Conjunctive waw | Noun proper - masculine singular Abiasaph = |my father has gathered|; 1) son (descendant) of Korah 23 אֲבִיאָסָף Exod. 6:24 כד וּבְנֵי קֹרַח, אַסִּיר וְאֶלְקָנָה וַאֲבִיאָסָף; אֵלֶּה, מִשְׁפְּחֹת הַקָּרְחִי. 24 And the sons of Korah: Assir, and Elkanah, and Abiasaph; these are the families of the Korahites.

13726 וַאֲבִיגָיִל 1 Conjunctive waw | Noun proper - feminine singular Abigail = |my father is joy|; 1) wife of Nabal, then of David ; 2) sister of David 26 אֲבִיגַיִל 1 Chr. 2:16 טז וְאַחְיֹתֵיהֶם, צְרוּיָה וַאֲבִיגָיִל; וּבְנֵי צְרוּיָה, אַבְשַׁי וְיוֹאָב וַעֲשָׂהאֵל--שְׁלֹשָׁה. 16 And their sisters were Zeruiah and Abigail. And the sons of Zeruiah: Abishai, and Joab, and Asahel, three.

13727 וַאֲבִיגַיִל 4 Conjunctive waw | Noun proper - feminine singular Abigail = |my father is joy|; 1) wife of Nabal, then of David ; 2) sister of David 26 אֲבִיגַיִל 1 Sam. 27:3; 30:5; 2 Sam. 2:2; 1 Chr. 2:17 ג וַיֵּשֶׁב דָּוִד עִם-אָכִישׁ בְּגַת הוּא וַאֲנָשָׁיו, אִישׁ וּבֵיתוֹ: דָּוִד, וּשְׁתֵּי נָשָׁיו, אֲחִינֹעַם הַיִּזְרְעֵאלִת, וַאֲבִיגַיִל אֵשֶׁת-נָבָל הַכַּרְמְלִית. 3 And David dwelt with Achish at Gath, he and his men, every man with his household, even David with his two wives, Ahinoam the Jezreelitess, and Abigail the Carmelitess, Nabal's wife.

13728 וַאֲבִידָע 2 Conjunctive waw | Noun proper - masculine singular Abida or Abidah = |my father knows|; 1) fourth son of Midian and grandson of Abraham by his wife Keturah (afterSarah died) 28 אֲבִידָע Gen. 25:4; 1 Chr. 1:33 ד וּבְנֵי מִדְיָן, עֵיפָה וָעֵפֶר וַחֲנֹךְ, וַאֲבִידָע, וְאֶלְדָּעָה; כָּל-אֵלֶּה, בְּנֵי קְטוּרָה. 4 And the sons of Midian: Ephah, and Epher, and Hanoch, and Abida, and Eldaah. All these were the children of Keturah.

13729 וַאֲבִיָּה 2 Conjunctive waw | Noun proper - masculine singular Abia or Abiah or Abijah = |Jehovah is (my) father|; 1) king of Judah, son and successor of Rehoboam ; 2) second son ofSamuel ; 3) son of Jeroboam the first, king of Israel ; 4) son of Becher, a Benjamite ; 5) head of a priestly house (one of the 24 Levite groups) ; 6) head of a priestly house (after the exile) ; 7) wife of Hezron ; 8) mother of Hezekiah (cf H021)

29 אֲבִיָּה 1 Chr. 6:13; 7:8 יג וּבְנֵי שְׁמוּאֵל הַבְּכֹר וַשְׁנִי, וַאֲבִיָּה. {ס} 13
And the sons of Samuel: the first-born Vashni; then Abiah. {S}
13730 וְאָבִיהָ 1 Conjunctive waw | Noun - masculine singular construct |
third person feminine singular 1) father of an individual ; 2) of God as father of his
people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a)
grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class,
profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ;
8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Num. 12:14
יד וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, וְאָבִיהָ יָרֹק יָרַק בְּפָנֶיהָ--הֲלֹא תִכָּלֵם, שִׁבְעַת יָמִים; תִּסָּגֵר שִׁבְעַת יָמִים, מִחוּץ
לַמַּחֲנֶה, וְאַחַר, תֵּאָסֵף. 14 And the LORD said unto Moses: 'If her father had but spit in her
face, should she not hide in shame seven days? let her be shut up without the camp seven days,
and after that she shall be brought in again.'
13731 וַאֲבִיהוּא 10 Conjunctive waw | Noun proper - masculine singular
Abihu = |he is (my) father|; 1) a son of Aaron destroyed for sacrificing strange fire to God
30 אֲבִיהוּא Exod. 24:1, 9; 28:1; Lev. 10:1; Num. 3:2, 4; 26:61; 1 Chr. 5:29; 24:1f
א וְאֶל־מֹשֶׁה אָמַר עֲלֵה אֶל־יְהוָה, אַתָּה וְאַהֲרֹן נָדָב וַאֲבִיהוּא, וְשִׁבְעִים, מִזִּקְנֵי יִשְׂרָאֵל; וְהִשְׁתַּחֲוִיתֶם,
מֵרָחֹק. 1 And unto Moses He said: 'Come up unto the LORD, thou, and Aaron, Nadab,
and Abihu, and seventy of the elders of Israel; and worship ye afar off;
13732 וַאֲבִיהוּד 1 Conjunctive waw | Noun proper - masculine singular
Abihud = |my father is majesty|; 1) son of Bela, a Benjamite 31 אֲבִיהוּד 1
Chr. 8:3 ג וַיִּהְיוּ בָנִים, לְבָלַע--אַדָּר וְגֵרָא, וַאֲבִיהוּד. 3 And Bela had sons, Addar, and
Gera, and Abihud;
13733 וַאֲבִיהֶם 1 Conjunctive waw | Noun - masculine singular construct |
third person masculine plural 1) father of an individual ; 2) of God as father of his
people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a)
grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class,
profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ;
8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Gen. 42:35
לה וַיְהִי, הֵם מְרִיקִים שַׂקֵּיהֶם, וְהִנֵּה־אִישׁ צְרוֹר־כַּסְפּוֹ, בְּשַׂקּוֹ; וַיִּרְאוּ אֶת־צְרֹרוֹת כַּסְפֵּיהֶם, הֵמָּה
וַאֲבִיהֶם--וַיִּירָאוּ. 35 And it came to pass as they emptied their sacks, that, behold, every
man's bundle of money was in his sack; and when they and their father saw their bundles of
money, they were afraid.
13734 וְאָבִיו 9 Conjunctive waw | Noun - masculine singular construct |
third person masculine singular 1) father of an individual ; 2) of God as father of his
people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a)
grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class,
profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ;
8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Gen. 35:18;
37:11; 44:20; Lev. 19:3; Jdg. 14:4f; 1 Kings 7:14; 2 Chr. 2:13; Amos 2:7 יח וַיְהִי בְּצֵאת
נַפְשָׁהּ, כִּי מֵתָה, וַתִּקְרָא שְׁמוֹ, בֶּן־אוֹנִי; וְאָבִיו, קָרָא־לוֹ בִנְיָמִין. 18 And it came to pass, as her

soul was in departing--for she died--that she called his name Ben-oni; but his father called him Benjamin.

13735 וְאֶבְיוֹן 20 Conjunctive waw | Adjective - masculine singular
1) in want, needy, chiefly poor, needy person ; 2) subject to oppression and abuse ; 3) needing help, deliverance from trouble, especially as delivered by God ; 4) general reference to lowest class 34 אֶבְיוֹן Deut. 24:14; Job 24:14; Psalm 35:10; 37:14; 40:18; 49:3; 70:6; 72:13; 74:21; 82:4; 86:1; 109:16, 22; Prov. 31:9; Jer. 22:16; Ezek. 16:49; 18:12; 22:29; Amos 2:6; 8:6 יד לֹא־תַעֲשֹׁק שָׂכִיר, עָנִי וְאֶבְיוֹן, מֵאַחֶיךָ, אוֹ מִגֵּרְךָ אֲשֶׁר בְּאַרְצְךָ בִּשְׁעָרֶיךָ. 14 Thou shalt not oppress a hired servant that is poor and needy, whether he be of thy brethren, or of thy strangers that are in thy land within thy gates.

13736 וְאֶבְיוֹנֵי 1 Conjunctive waw | Noun - masculine plural construct
1) in want, needy, chiefly poor, needy person ; 2) subject to oppression and abuse ; 3) needing help, deliverance from trouble, especially as delivered by God ; 4) general reference to lowest class 34 אֶבְיוֹן Isa. 29:19 יט וְיָסְפוּ עֲנָוִים בַּיהוָה, שִׂמְחָה; וְאֶבְיוֹנֵי אָדָם, בִּקְדוֹשׁ יִשְׂרָאֵל יָגִילוּ. 19 The humble also shall increase their joy in the LORD, and the neediest among men shall exult in the Holy One of Israel.

13737 וְאֶבְיוֹנִים 3 Conjunctive waw | Noun - masculine plural 1) in want, needy, chiefly poor, needy person ; 2) subject to oppression and abuse ; 3) needing help, deliverance from trouble, especially as delivered by God ; 4) general reference to lowest class
34 אֶבְיוֹן Prov. 30:14; Isa. 14:30; Amos 5:12 יד דּוֹר, חֲרָבוֹת שִׁנָּיו-- וּמַאֲכָלוֹת מְתַלְּעֹתָיו: לֶאֱכֹל עֲנִיִּים מֵאֶרֶץ; וְאֶבְיוֹנִים, מֵאָדָם. 14 There is a generation whose teeth are as swords, and their great teeth as knives, {N} to devour the poor from off the earth, and the needy from among men.

13738 וְאַבִּיט 1 Conjunctive waw | Verb - Hiphil Imperfect - first person common singular 1) to look, regard ; 1a) (Piel) to look ; 1b) (Hiphil) ; 1b1) tolook ; 1b2) to regard, show regard to, pay attention to, consider ; 1b3) to look upon, regard, show regard to 5027 נָבַט Isaiah 63:5 ה וְאַבִּיט וְאֵין עֹזֵר, וְאֶשְׁתּוֹמֵם וְאֵין סוֹמֵךְ; וַתּוֹשַׁע לִי זְרֹעִי, וַחֲמָתִי הִיא סְמָכָתְנִי. 5 And I looked, and there was none to help, and I beheld in astonishment, and there was none to uphold; therefore Mine own arm brought salvation unto Me, and My fury, it upheld Me.

13739 וְאַבִּיטָה 3 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) to look, regard ; 1a) (Piel) to look ; 1b) (Hiphil) ; 1b1) to look ; 1b2) to regard, show regard to, pay attention to, consider ; 1b3) to look upon, regard, show regard to 5027 נָבַט Psalms 119:15, 18; Isa. 18:4 טו בְּפִקּוּדֶיךָ אָשִׂיחָה; וְאַבִּיטָה, אֹרְחֹתֶיךָ. 15 I will meditate in Thy precepts, and have respect unto Thy ways.

13740 וַאֲבִיכֶן 2 Conjunctive waw | Noun - masculine singular construct | second feminine plural 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and

honour ; 9) ruler or chief (spec.) 1 אָב Gen. 31:7; Ezek. 16:45 ז
וַאֲבִיכֶן הֵתֶל בִּי, וְהֶחֱלִף אֶת־מַשְׂכֻּרְתִּי עֲשֶׂרֶת מֹנִים; וְלֹא־נְתָנוֹ אֱלֹהִים, לְהָרַע עִמָּדִי. 7 And
your father hath mocked me, and changed my wages ten times; but God suffered him not to
hurt me.

13741 וְאָבִיךָ 1 Conjunctive waw | Noun - masculine singular construct |
second person masculine singular 1) father of an individual ; 2) of God as father of his
people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a)
grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class,
profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ;
8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב 2 Sam.
17:8 ח וַיֹּאמֶר חוּשַׁי, אַתָּה יָדַעְתָּ אֶת־אָבִיךָ וְאֶת־אֲנָשָׁיו כִּי גִבֹּרִים הֵמָּה וּמָרֵי נֶפֶשׁ הֵמָּה, כְּדֹב
שַׁכּוּל, בַּשָּׂדֶה; וְאָבִיךָ אִישׁ מִלְחָמָה, וְלֹא יָלִין אֶת־הָעָם. 8 Hushai said moreover: 'Thou
knowest thy father and his men, that they are mighty men, and they are embittered in their
minds, as a bear robbed of her whelps in the field; and thy father is a man of war, and will not
lodge with the people.

13742 וַאֲבִימֶלֶךְ 5 Conjunctive waw | Noun proper - masculine singular
Abimelech = |Melek is father| or |my father is king|; 1) king of Gerar in Abraham's time ; 2)
king of Gath in David's time; maybe title of Philistine kings ; 3) son of Gideon by a concubine ;
4) priest, son of Abiathar 40 אֲבִימֶלֶךְ Gen. 20:4; 26:26; Jdg. 9:44f; 1 Chr.
18:16 ד וַאֲבִימֶלֶךְ, לֹא קָרַב אֵלֶיהָ; וַיֹּאמַר--אֲדֹנָי, הֲגוֹי גַּם־צַדִּיק תַּהֲרֹג. 4 Now
Abimelech had not come near her; and he said: 'LORD, wilt Thou slay even a righteous nation?

13743 וַאֲבִינָדָב 1 Conjunctive waw | Noun proper - masculine singular
Abinadab = |my father is noble| or |my father is willing|; 1) a man of Gibeah who sheltered
the ark ; 2) second son of Jesse, David's older brother ; 3) a son ofSaul, slain with him by the
Philistines 41 אֲבִינָדָב 1 Chr. 2:13 יג וְאִישַׁי הוֹלִיד אֶת־בְּכֹרוֹ, אֶת־
אֱלִיאָב--וַאֲבִינָדָב, הַשֵּׁנִי, וְשִׁמְעָא, הַשְּׁלִשִׁי. 13 and Jesse begot his first-born Eliab, and
Abinadab the second, and Shimea the third;

13744 וְאָבִינָה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- first person common singular - third person feminine singular 1) to discern,
understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with
the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have
discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have
understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give
understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider
diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995 בִּין
Ezr. 8:15; Neh. 13:7; (Job 23:5 וְאָבִינָה) טו וָאֶקְבְּצֵם, אֶל־הַנָּהָר הַבָּא אֶל־אַהֲוָא, וַנַּחֲנֶה שָׁם,
יָמִים שְׁלֹשָׁה; וָאָבִינָה בָעָם וּבַכֹּהֲנִים, וּמִבְּנֵי לֵוִי לֹא־מָצָאתִי שָׁם. 15 And I gathered them
together to the river that runneth to Ahava; andthere we encamped three days; and I viewed
the people, and the priests, and foundthere none of the sons of Levi.

13745 וְאָבִינָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first
person common singular 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to

perceive, discern ; 1a2) to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995 בִּין Job 23:5 ה אֵדְעָה, מִלִּים יַעֲנֵנִי; וְאָבִינָה, מַה-יֹּאמַר לִי. 5 I would know the words which He would answer me, and understand what He would say unto me.

13746 וְאֶבְיָסָף 1 Conjunctive waw | Noun proper - masculine singular
Ebiasaph = |my father has gathered|; 1) a son or descendant of Korah 43 אֶבְיָסָף 1 Chr. 6:8 ח אֶלְקָנָה בְנוֹ וְאֶבְיָסָף בְּנוֹ, וְאַסִּיר בְּנוֹ. 8 Elkanah his son, and Ebiasaph his son, and Assir his son;

13747 וַאֲבִירָם 7 Conjunctive waw | Noun proper - masculine singular
Abiram = |my father is exalted| or |(the) Exaltedone is (my) father|; 1) a Reubenite, son of Eliab in exodus ; 2) son of Hiel the Bethelite who worked to rebuild Jericho 48 אֲבִירָם Num. 16:1, 24f, 27; 26:9 א וַיִּקַּח קֹרַח, בֶּן-יִצְהָר בֶּן-קְהָת בֶּן-לֵוִי; וְדָתָן וַאֲבִירָם בְּנֵי אֱלִיאָב, וְאוֹן בֶּן-פֶּלֶת--בְּנֵי רְאוּבֵן. 1 Now Korah, the son of Izhar, the son of Kohath, the son of Levi, with Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took men;

13748 וַאֲבִישַׁג 1 Conjunctive waw | Noun proper - feminine singular
Abishag = |my father is a wanderer|; 1) David's beautiful young nurse 49 אֲבִישַׁג 1 Kings 1:15 טו וַתָּבֹא בַת־שֶׁבַע אֶל־הַמֶּלֶךְ הַחַדְרָה, וְהַמֶּלֶךְ זָקֵן מְאֹד; וַאֲבִישַׁג, הַשּׁוּנַמִּית, מְשָׁרַת, אֶת־הַמֶּלֶךְ. 15 And Bath-sheba went in unto the king into the chamber.--Now the king was very old; and Abishag the Shunammite ministered unto the king.--

13749 וַאֲבִישׁוּעַ 2 Conjunctive waw | Noun proper - masculine singular
Abishua = |my father is rescue (safety), or is opulence|; 1) son of Phinehas, grandson of Aaron 50 אֲבִישׁוּעַ 1 Chronicles 5:31; 8:4 לא וַאֲבִישׁוּעַ הוֹלִיד אֶת־בֻּקִּי, וּבֻקִּי הוֹלִיד אֶת־עֻזִּי. 31 and Abishua begot Bukki, and Bukki begot Uzzi;

13750 וַאֲבִישׁוּר 1 Conjunctive waw | Noun proper - masculine singular
Abishur = |my father is a wall|; 1) son ofShammai, descendant of Judah 51 אֲבִישׁוּר 1 Chr. 2:28 כח וַיִּהְיוּ בְנֵי־אוֹנָם, שַׁמַּי וְיָדָע; וּבְנֵי שַׁמַּי, נָדָב וַאֲבִישׁוּר. 28 And the sons of Onam were Shammai, and Jada; and the sons of Shammai: Nadab, and Abishur.

13751 וַאֲבִישַׁי 6 Conjunctive waw | Noun proper - masculine singular
Abishai = |my father is Jesse| or |my father is a gift|; 1) grandson of Jesse, nephew of David via his sister Zeruiah, brother of Joab 52 אֲבִישַׁי 1 Sam. 26:7; 2 Sam. 2:18, 24; 3:30; 20:10; 23:18 ז וַיָּבֹא דָוִד וַאֲבִישַׁי אֶל־הָעָם, לַיְלָה, וְהִנֵּה שָׁאוּל שֹׁכֵב יָשֵׁן בַּמַּעְגָּל, וַחֲנִיתוֹ מְעוּכָה־בָאָרֶץ מְרַאֲשֹׁתָו; וְאַבְנֵר וְהָעָם, שֹׁכְבִים סְבִיבֹתָו. {ס} 7 So David and Abishai came to the people by night; and, behold, Saul lay sleeping within the barricade, with his spear stuck in the ground at his head; and Abner and the people lay round about him. {S}

13752 וְאֶבְיָתָר 5 Conjunctive waw | Noun proper - masculine singular
Abiathar = |my father is great|; 1) priest, son of Ahitub (Ahimelech), faithful to David, but

later rebelled with Adonijah 54 אֶבְיָתָר 2 Sam. 15:29, 35; 20:25; 1 Kings
4:4; 1 Chr. 27:34 כט וַיָּשֶׁב צָדוֹק וְאֶבְיָתָר אֶת־אֲרוֹן הָאֱלֹהִים, יְרוּשָׁלִָם; וַיֵּשְׁבוּ, שָׁם.
29 Zadok therefore and Abiathar carried the ark of God back to Jerusalem; and they abode there.

13753 וָאֶבְכֶּה 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to weep, bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to weep (in grief, humiliation, or joy) ; 1a2) to weep bitterly (with cognate acc.) ; 1a3) to weep upon (embrace and weep) ; 1a4) to bewail ; 1b) (Piel) participle ; 1b1) lamenting ; 1b2) bewailing 1058 בָּכָה 2 Sam. 12:22; Neh. 1:4; Psalm 69:11 כב
וַיֹּאמֶר--בְּעוֹד הַיֶּלֶד חַי, צַמְתִּי וָאֶבְכֶּה: כִּי אָמַרְתִּי מִי יוֹדֵעַ, יחנני (וְחַנַּנִי) יְהוָה וְחַי הַיָּלֶד.
22 And he said: 'While the child was yet alive, I fasted and wept; for I said: Who knoweth whether the LORD will not be gracious to me, that the child may live?

13754 וְאֶבְכֶּה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to weep, bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to weep (in grief, humiliation, or joy) ; 1a2) to weep bitterly (with cognate acc.) ; 1a3) to weep upon (embrace and weep) ; 1a4) to bewail ; 1b) (Piel) participle ; 1b1) lamenting ; 1b2) bewailing 1058 בָּכָה Jdg. 11:37; Jer. 8:23 לז וַתֹּאמֶר, אֶל־אָבִיהָ, יֵעָשֶׂה
לִּי, הַדָּבָר הַזֶּה: הַרְפֵּה מִמֶּנִּי שְׁנַיִם חֳדָשִׁים, וְאֵלְכָה וְיָרַדְתִּי עַל־הֶהָרִים, וְאֶבְכֶּה עַל־בְּתוּלַי, אָנֹכִי
ורעיתי (וְרֵעוֹתָי). 37 And she said unto her father: 'Let this thing be done for me: let me alone two months, that I may depart and go down upon the mountains, and bewail my virginity, I and my companions.'

13755 וְאָבַל 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to mourn, lament ; 1a) (Qal) to mourn, lament ; 1a1) of humans ; 1a2) of inanimate objects (fig.) ; 1a2a) of gates ; 1a2b) of land ; 1b) (Hiphil) ; 1b1) to mourn, cause to mourn (fig.) ; 1c) (Hithpael) ; 1c1) to mourn ; 1c2) play the mourner 56 אָבַל Amos 8:8 ח הַעַל זֹאת לֹא־תִרְגַּז הָאָרֶץ, וְאָבַל כָּל־
יוֹשֵׁב בָּהּ; וְעָלְתָה כָאֹר כֻּלָּהּ, וְנִגְרְשָׁה ונשקה (וְנִשְׁקְעָה) כִּיאוֹר מִצְרָיִם. {פ} 8 Shall not the land tremble for this, and every one mourn that dwelleth therein? Yea, it shall rise up wholly like the River; and it shall be troubled and sink again, like the River of Egypt. {P}

13756 וְאֵבֶל 1 Conjunctive waw | Noun - masculine singular 1) mourning ; 1a) for the dead ; 1b) for rites of mourning (metaph) ; 1c) mourning garb ; 1d) period of mourning 60 אֵבֶל Micah 1:8 ח עַל־זֹאת אֶסְפְּדָה וְאֵילִילָה,
אֵילְכָה שילל (שׁוֹלָל) וְעָרוֹם; אֶעֱשֶׂה מִסְפֵּד כַּתַּנִּים, וְאֵבֶל כִּבְנוֹת יַעֲנָה. 8 For this will I wail and howl, I will go stripped and naked; I will make a wailing like the jackals, and a mourning like the ostriches.

13757 וְאָבְלוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to mourn, lament ; 1a) (Qal) to mourn, lament ; 1a1) of humans ; 1a2) of inanimate objects (fig.) ; 1a2a) of gates ; 1a2b) of land ; 1b) (Hiphil) ; 1b1) to mourn, cause to mourn (fig.) ; 1c) (Hithpael) ; 1c1) to mourn ; 1c2) play the mourner
56 אָבַל Isa. 3:26; 19:8; Amos 1:2; 9:5 כו וְאָנוּ וְאָבְלוּ, פְּתָחֶיהָ; וְנִקָּתָה, לָאָרֶץ

תֵּשֵׁב. 26 And her gates shall lament and mourn; and utterly bereft she shall sit upon the ground.

13758 וְאַבְלִיגָה 3 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) to gleam, smile ; 1a) (Hiphil) only ; 1a1) to show a smile, look pleasant ; 1a2) to cause to burst 1082 בָּלַג Job 9:27; 10:20; Psalms 39:14 כז אִם־אָמְרִי, אֶשְׁכְּחָה שִׂיחִי; אֶעֶזְבָה פָנַי וְאַבְלִיגָה. 27 If I say: 'I will forget my complaint, I will put off my sad countenance, and be of good cheer',

13759 וָאָבֶן 5 Conjunctive waw | Noun - feminine singular 1) stone (large or small) ; 1a) common stone (in natural state) ; 1b) stone, as material ; 1b1) of tablets ; 1b2) marble, hewn stones ; 1c) precious stones, stones of fire ; 1d) stones containing metal (ore), tool for work or weapon ; 1e) weight ; 1f) plummet (stones of destruction) also made of metal ; 1g) stonelike objects, eg hailstones, stony heart, ice ; 1h) sacred object, as memorialSamuel set up to mark where God helped Israel to defeat the Philistines ; 1i) (simile) ; 1i1) sinking in water, motionlessness ; 1i2) strength, firmness, solidity ; 1i3) commonness ; 1j) (metaph) ; 1j1) petrified with terror ; 1j2) perverse, hard heart 68 אֶבֶן Deut. 25:13; 28:36, 64; Prov. 20:23; Ezek. 20:32 יג לֹא־יִהְיֶה לְךָ בְּכִיסְךָ, אֶבֶן וָאָבֶן: גְּדוֹלָה, וּקְטַנָּה. 13 Thou shalt not have in thy bag diverse weights, a great and a small.

13760 וָאֶבֶן 5 Conjunctive waw | Noun - feminine singular 1) stone (large or small) ; 1a) common stone (in natural state) ; 1b) stone, as material ; 1b1) of tablets ; 1b2) marble, hewn stones ; 1c) precious stones, stones of fire ; 1d) stones containing metal (ore), tool for work or weapon ; 1e) weight ; 1f) plummet (stones of destruction) also made of metal ; 1g) stonelike objects, eg hailstones, stony heart, ice ; 1h) sacred object, as memorialSamuel set up to mark where God helped Israel to defeat the Philistines ; 1i) (simile) ; 1i1) sinking in water, motionlessness ; 1i2) strength, firmness, solidity ; 1i3) commonness ; 1j) (metaph) ; 1j1) petrified with terror ; 1j2) perverse, hard heart 68 אֶבֶן Deut. 4:28; 29:16; 2 Kings 19:18; Prov. 20:10; Isa. 37:19 כח וַעֲבַדְתֶּם־שָׁם אֱלֹהִים, מַעֲשֵׂה יְדֵי אָדָם: עֵץ וָאֶבֶן--אֲשֶׁר לֹא־יִרְאוּן וְלֹא יִשְׁמְעוּן, וְלֹא יֹאכְלוּן וְלֹא יְרִיחֻן. 28 And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell.

13761 וְאֶבֶן 13 Conjunctive waw | Noun - feminine singular 1) stone (large or small) ; 1a) common stone (in natural state) ; 1b) stone, as material ; 1b1) of tablets ; 1b2) marble, hewn stones ; 1c) precious stones, stones of fire ; 1d) stones containing metal (ore), tool for work or weapon ; 1e) weight ; 1f) plummet (stones of destruction) also made of metal ; 1g) stonelike objects, eg hailstones, stony heart, ice ; 1h) sacred object, as memorialSamuel set up to mark where God helped Israel to defeat the Philistines ; 1i) (simile) ; 1i1) sinking in water, motionlessness ; 1i2) strength, firmness, solidity ; 1i3) commonness ; 1j) (metaph) ; 1j1) petrified with terror ; 1j2) perverse, hard heart 68 אֶבֶן Gen. 2:12; Lev. 26:1; 2 Sam. 12:30; 1 Kings 10:2, 10f; 2 Chr. 9:1, 9f; Job 28:2; Prov. 11:1; Isa. 30:30; Jer. 51:26 יב וּזֲהַב הָאָרֶץ הַהִוא, טוֹב; שָׁם הַבְּדֹלַח, וְאֶבֶן הַשֹּׁהַם. 12 and the gold of that land is good; there is bdellium and the onyx stone.

13762 וְאַבְנָא 3 מֵאֶבֶן־הָעֵזֶר Conjunctive waw | Noun - feminine determined / Article אָ 1) stone ; 1a) a (the) stone ; 1b) stone, material of idols and buildings 69 אֶבֶן Dan. 2:35; 5:4, 23 לה בֵּאדַיִן דָּקוּ כַחֲדָה פַּרְזְלָא חַסְפָּא נְחָשָׁא כַּסְפָּא וְדַהֲבָא, וַהֲווֹ כְּעוּר מִן־אִדְּרֵי־קַיִט, וּנְשָׂא הִמּוֹן רוּחָא, וְכָל־אֲתַר לָא־הִשְׁתְּכַח לְהוֹן; וְאַבְנָא דִּי־מְחָת לְצַלְמָא, הֲוָת לְטוּר רַב--וּמְלָאת כָּל־אַרְעָא. 35 Then was the iron, the clay, the brass, the silver, and the gold, broken in pieces together, and became like the chaff of the summer threshing-floors; and the wind carried them away, so that no place was found for them; and the stone that smote the image became a great mountain, and filled the whole earth.

13763 וָאֶבְכֶּה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה 2 Sam. 12:22; Neh. 1:4; Psalms 69:11 כב וַיֹּאמֶר--בְּעוֹד הַיֶּלֶד חַי, צַמְתִּי וָאֶבְכֶּה: כִּי אָמַרְתִּי מִי יוֹדֵעַ, יחנני (וְחַנַּנִי) יְהוָה וְחַי הַיָּלֶד. 22 And he said: 'While the child was yet alive, I fasted and wept; for I said: Who knoweth whether the LORD will not be gracious to me, that the child may live?

13764 וְאִבָּנֶה 1 Conjunctive waw | Verb - Niphal Imperfect Cohortative - first person common singular 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה Gen. 30:3; (1 Kings 8:20; 1 Chr. 21:22; 2 Chr. 6:10) ג וַתֹּאמֶר, הִנֵּה אֲמָתִי בִלְהָה בֹּא אֵלֶיהָ; וְתֵלֵד, עַל־בִּרְכַּי, וְאִבָּנֶה גַם־אָנֹכִי, מִמֶּנָּה. 3 And she said: 'Behold my maid Bilhah, go in unto her; that she may bear upon my knees, and I also may be builded up through her.'

13765 וְאֶבְנֶה־ 1 וְאֶבְנֶה־בּוֹ Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה 1 Chr. 21:22 כב וַיֹּאמֶר דָּוִיד אֶל־אָרְנָן, תְּנָה־לִּי מְקוֹם הַגֹּרֶן, וְאֶבְנֶה־בּוֹ מִזְבֵּחַ, לַיהוָה; בְּכֶסֶף מָלֵא תְּנֵהוּ לִי, וְתֵעָצַר הַמַּגֵּפָה מֵעַל הָעָם. 22 Then David said to Ornan: 'Give me the place of this threshing-floor, that I may build thereon an altar unto the LORD; for the full price shalt thou give it me; that the plague may be stayed from the people.'

13766 וְאַבְנֵט 2 Conjunctive waw | Noun - masculine singular 1) girdle, sash, waistband ; 1a) of high priest ; 1b) of other priests ; 1c) of high official 73 אַבְנֵט Exod. 28:4, 39 ד וְאֵלֶּה הַבְּגָדִים אֲשֶׁר יַעֲשׂוּ, חֹשֶׁן וְאֵפוֹד וּמְעִיל, וּכְתֹנֶת תַּשְׁבֵּץ, מִצְנֶפֶת וְאַבְנֵט; וְעָשׂוּ בִגְדֵי־קֹדֶשׁ לְאַהֲרֹן אָחִיךָ, וּלְבָנָיו--לְכַהֲנוֹ־לִי. 4 And these are the garments which they shall make: a breastplate, and an ephod, and a robe, and a tunic of chequer work, a mitre, and a girdle; and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto Me in the priest's office.

13767 וְאַבְנֵטְךָ 1 Conjunctive waw | Noun - masculine singular construct | second person masculine singular 1) girdle, sash, waistband ; 1a) of high priest ; 1b) of other priests ; 1c) of high official 73 אַבְנֵט Isa. 22:21 כא וְהִלְבַּשְׁתִּיו

21 כֻּתָּנְתֶּךָ, וְאַבְנֵטְךָ אֲחַזְּקֶנּוּ, וּמֶמְשַׁלְתְּךָ, אֶתֵּן בְּיָדוֹ; וְהָיָה לְאָב לְיוֹשֵׁב יְרוּשָׁלִַם, וּלְבֵית יְהוּדָה.

And I will clothe him with thy robe, and bind him with thy girdle, and I will commit thy government into his hand; and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah.

13768 וְאַבְנֵי 10 Conjunctive waw | Noun - feminine plural construct 1) stone (large or small) ; 1a) common stone (in natural state) ; 1b) stone, as material ; 1b1) of tablets ; 1b2) marble, hewn stones ; 1c) precious stones, stones of fire ; 1d) stones containing metal (ore), tool for work or weapon ; 1e) weight ; 1f) plummet (stones of destruction) also made of metal ; 1g) stonelike objects, eg hailstones, stony heart, ice ; 1h) sacred object, as memorialSamuel set up to mark where God helped Israel to defeat the Philistines ; 1i) (simile) ; 1i1) sinking in water, motionlessness ; 1i2) strength, firmness, solidity ; 1i3) commonness ; 1j) (metaph) ; 1j1) petrified with terror ; 1j2) perverse, hard heart 68 אֶבֶן Exod. 25:7; 35:9; 1 Kings 7:10; 2 Kings 12:13; 22:6; 1 Chr. 29:2; Isa. 34:11; Ezek. 13:13; 38:22 ז אַבְנֵי־שֹׁהַם, וְאַבְנֵי מִלֻּאִים, לָאֵפֹד, וְלַחֹשֶׁן.

7 onyx stones, and stones to be set, for the ephod, and for the breastplate.

13769 וַאֲבָנַיִךְ 1 Conjunctive waw | Noun - feminine plural construct | second feminine singular 1) stone (large or small) ; 1a) common stone (in natural state) ; 1b) stone, as material ; 1b1) of tablets ; 1b2) marble, hewn stones ; 1c) precious stones, stones of fire ; 1d) stones containing metal (ore), tool for work or weapon ; 1e) weight ; 1f) plummet (stones of destruction) also made of metal ; 1g) stonelike objects, eg hailstones, stony heart, ice ; 1h) sacred object, as memorialSamuel set up to mark where God helped Israel to defeat the Philistines ; 1i) (simile) ; 1i1) sinking in water, motionlessness ; 1i2) strength, firmness, solidity ; 1i3) commonness ; 1j) (metaph) ; 1j1) petrified with terror ; 1j2) perverse, hard heart 68 אֶבֶן Ezek. 26:12 יב וְשָׁלְלוּ חֵילֵךְ, וּבָזְזוּ

12 רְכֻלָּתֵךְ, וְהָרְסוּ חוֹמוֹתַיִךְ, וּבָתֵּי חֶמְדָּתֵךְ יִתֹּצוּ; וַאֲבָנַיִךְ וְעֵצַיִךְ וַעֲפָרֵךְ, בְּתוֹךְ מַיִם יָשִׂימוּ.

And they shall make a spoil of thy riches, and make a prey of thy merchandise; and they shall break down thy walls, and destroy the houses of thy delight; and thy stones and thy timber and thy dust shall they lay in the midst of the waters.

13770 וַאֲבָנִים 1 Conjunctive waw | Noun - feminine plural 1) stone (large or small) ; 1a) common stone (in natural state) ; 1b) stone, as material ; 1b1) of tablets ; 1b2) marble, hewn stones ; 1c) precious stones, stones of fire ; 1d) stones containing metal (ore), tool for work or weapon ; 1e) weight ; 1f) plummet (stones of destruction) also made of metal ; 1g) stonelike objects, eg hailstones, stony heart, ice ; 1h) sacred object, as memorialSamuel set up to mark where God helped Israel to defeat the Philistines ; 1i) (simile) ; 1i1) sinking in water, motionlessness ; 1i2) strength, firmness, solidity ; 1i3) commonness ; 1j) (metaph) ; 1j1) petrified with terror ; 1j2) perverse, hard heart 68

יד וְהִנֵּה בְעָנְיִי הֲכִינוֹתִי לְבֵית־יְהוָה, זָהָב כִּכָּרִים מֵאָה־אֶלֶף וְכֶסֶף 1 Chr. 22:14 אֶבֶן
אֶלֶף אֲלָפִים כִּכָּרִים, וְלַנְּחֹשֶׁת וְלַבַּרְזֶל אֵין מִשְׁקָל, כִּי לָרֹב הָיָה; וְעֵצִים וַאֲבָנִים הֲכִינוֹתִי, וַעֲלֵיהֶם
תּוֹסִיף. 14 Now, behold, in my straits I have prepared for the house of the LORD a hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight, for it is in abundance; timber also and stone have I prepared; and thou mayest add thereto.

13771 וְאֶבְנֶנָּה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | third person feminine singulare 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה
Neh. 2:5 ה וָאֹמַר לַמֶּלֶךְ--אִם-עַל-הַמֶּלֶךְ טוֹב, וְאִם-יִיטַב עַבְדְּךָ לְפָנֶיךָ: אֲשֶׁר תִּשְׁלָחֵנִי אֶל-
יְהוּדָה, אֶל-עִיר קִבְרוֹת אֲבֹתַי--וְאֶבְנֶנָּה. 5 And I said unto the king: 'If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.'

13772 וְאַבְנֵר 7 Conjunctive waw | Noun proper - masculine singular
Abner = |my father is a lamp|; 1)Saul's cousin and army captain, treacherously slain by Joab
74 אַבְנֵר 1 Sam. 26:5, 7; 2 Sam. 2:8, 29; 3:6, 22; 1 Chr. 26:28 ה וַיָּקָם דָּוִד,
וַיָּבֹא אֶל־הַמָּקוֹם אֲשֶׁר חָנָה־שָׁם שָׁאוּל, וַיַּרְא דָּוִד אֶת־הַמָּקוֹם אֲשֶׁר שָׁכַב־שָׁם שָׁאוּל, וְאַבְנֵר בֶּן־נֵר שַׂר־
צְבָאוֹ; וְשָׁאוּל שֹׁכֵב בַּמַּעְגָּל, וְהָעָם חֹנִים סְבִיבֹתָו. 5 And David arose, and came to the place where Saul had pitched; and David beheld the place where Saul lay, and Abner the son of Ner, the captain of his host; and Saul lay within the barricade, and the people pitched round about him.

13773 וָאָבֶץ 1 Conjunctive waw | Noun proper - feminine singular
Abez = |I will make white (or miry)|; 1) a city in Issachar 77 אֶ֫בֶץ Jos. 19:20 כ וְהָרַבִּית וְקִשְׁיוֹן, וָאָבֶץ. 20 and Rabbith, and Kishion, and Ebez;

13774 וָאֲבַקֵּשׁ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought 1245 בָּקַשׁ
Ezekiel 22:30 ל וָאֲבַקֵּשׁ מֵהֶם אִישׁ גֹּדֵר־גָּדֵר וְעֹמֵד בַּפֶּרֶץ לְפָנַי, בְּעַד הָאָרֶץ--לְבִלְתִּי שַׁחֲתָהּ;
וְלֹא, מָצָאתִי. 30 And I sought for a man among them, that should make up the hedge, and stand in the breach before Me for the land, that I should not destroy it; but I found none.

13775 וָאֲבַקְשָׁה 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought 1245 בָּקַשׁ Dan. 8:15 טו וַיְהִי, בִּרְאֹתִי אֲנִי דָנִיֵּאל--
אֶת־הֶחָזוֹן; וָאֲבַקְשָׁה בִינָה, וְהִנֵּה עֹמֵד לְנֶגְדִּי כְּמַרְאֵה־גָבֶר. 15 And it came to pass, when I,

even I Daniel, had seen the vision, that I sought to understand it; and, behold, there stood before me as the appearance of a man.

13776 וָאֲבַקְשֵׁהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person masculine singular 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought 1245 בָּקַשׁ Psalm 37:36 לו וַיַּעֲבֹר, וְהִנֵּה אֵינֶנּוּ; וָאֲבַקְשֵׁהוּ, וְלֹא נִמְצָא. 36 But one passed by, and, lo, he was not; yea, I sought him, but he could not be found.

13777 וְאֶבְרֶה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to eat, consume ; 1a) (Qal) to eat ; 1b) (Piel) for eating, devouring ; 1c) (Hiphil) to cause to eat 1262 בָּרָה 2 Sam. 13:6, 10 ו וַיִּשְׁכַּב אַמְנוֹן, וַיִּתְחָל; וַיָּבֹא הַמֶּלֶךְ לִרְאוֹתוֹ, וַיֹּאמֶר אַמְנוֹן אֶל-הַמֶּלֶךְ תָּבוֹא-נָא תָמָר אֲחֹתִי וּתְלַבֵּב לְעֵינַי שְׁתֵּי לְבִבוֹת, וְאֶבְרֶה, מִיָּדָהּ. 6 So Amnon lay down, and feigned himself sick; and when the king was come to see him, Amnon said unto the king: 'Let my sister Tamar come, I pray thee, and make me a couple of cakes in my sight, that I may eat at her hand.'

13778 וְאַבְרָהָם 8 Conjunctive waw | Noun proper - masculine singular Abraham = |father of a multitude| or |chief of multitude|; 1) friend of God and founder of Hebrew nation via God's elective covenant 85 אַבְרָהָם Genesis 17:24; 18:11, 16, 18, 22, 33; 21:5; 24:1 כד וְאַבְרָהָם--בֶּן-תִּשְׁעִים וָתֵשַׁע, שָׁנָה: בְּהִמֹּלוֹ, בְּשַׂר עָרְלָתוֹ. 24 And Abraham was ninety years old and nine, when he was circumcised in the flesh of his foreskin.

13779 וְאֶבְרוֹתֶיהָ 1 Conjunctive waw | Noun - feminine plural construct | third person feminine singular 1) pinion, wing ; 1a) of bird (ostrich, eagle, dove) ; 1b) of God (metaph) 84 אֶבְרָה Psalm 68:14 יד אִם-תִּשְׁכְּבוּן, בֵּין שְׁפַתָּיִם: כַּנְפֵי יוֹנָה, נֶחְפָּה כַסֶּף; וְאֶבְרוֹתֶיהָ, בִּירַקְרַק חָרוּץ. 14 When ye lie among the sheepfolds, {N} the wings of the dove are covered with silver, and her pinions with the shimmer of gold.

13780 וָאַבְרִיחֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | third person masculine singular 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away ; 1a) (Qal) ; 1a1) to go, pass through ; 1a2) to flee ; 1a3) to hasten, come quickly ; 1b) (Hiphil) ; 1b1) to pass through ; 1b2) to cause to flee, put to flight ; 1b3) to drive away 1272 בָּרַח Neh. 13:28 כח וּמִבְּנֵי יוֹיָדָע בֶּן-אֶלְיָשִׁיב הַכֹּהֵן הַגָּדוֹל, חָתָן לְסַנְבַלַּט הַחֹרֹנִי; וָאַבְרִיחֵהוּ, מֵעָלָי. 28 And one of the sons of Joiada, the son of Eliashib the high priest, was son-in-law to Sanballat the Horonite; therefore I chased him from me.

13781 וַאֲבָרְכָה 2 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Gen. 12:3; Psalms 145:1 ג וַאֲבָרְכָה, מְבָרְכֶיךָ, וּמְקַלֶּלְךָ, אָאֹר; וְנִבְרְכוּ בְךָ, כֹּל מִשְׁפְּחֹת הָאֲדָמָה. 3 And I will bless them that bless thee, and him that curseth thee will I curse; and in thee shall all the families of the earth be blessed.'

13782 וָאֲבָרְכֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ
Gen. 27:33; (Isa. 51:2 וַאֲבָרְכֵהוּ); לג וַיֶּחֱרַד יִצְחָק חֲרָדָה, גְּדֹלָה עַד־מְאֹד, וַיֹּאמֶר מִי־אֵפוֹא
הוּא הַצָּד־צַיִד וַיָּבֵא לִי וָאֹכַל מִכֹּל בְּטֶרֶם תָּבוֹא, וָאֲבָרְכֵהוּ; גַּם־בָּרוּךְ, יִהְיֶה. 33 And Isaac trembled very exceedingly, and said: 'Who then is he that hath taken venison, and brought it me, and I have eaten of all before thou camest, and have blessed him? yea, and he shall be blessed.'

13783 וַאֲבָרְכֵהוּ 1 Conjunctive waw | Verb - Piel Imperfect - first person common singular | third person masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Isa. 51:2 ב
הַבִּיטוּ אֶל־אַבְרָהָם אֲבִיכֶם, וְאֶל־שָׂרָה תְּחוֹלֶלְכֶם: כִּי־אֶחָד קְרָאתִיו, וַאֲבָרְכֵהוּ וְאַרְבֵּהוּ. 2 Look unto Abraham your father, and unto Sarah that bore you; for when he was but one I called him, and I blessed him, and made him many.

13784 וַאֲבָרֶכְכָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative- first person common singular | second person masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Gen. 27:7
ז הָבִיאָה לִי צַיִד וַעֲשֵׂה־לִי מַטְעַמִּים, וְאֹכֵלָה; וַאֲבָרֶכְכָה לִפְנֵי יְהוָה, לִפְנֵי מוֹתִי. 7 Bring me venison, and make me savoury food, that I may eat, and bless thee before the LORD before my death.

13785 וַאֲבָרֶכְךָ 1 Conjunctive waw | Verb - Piel Imperfect Cohortative- first person common singular | second person masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Gen. 12:2
ב וְאֶעֶשְׂךָ, לְגוֹי גָּדוֹל, וַאֲבָרֶכְךָ, וַאֲגַדְּלָה שְׁמֶךָ; וֶהְיֵה, בְּרָכָה. 2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and be thou a blessing.

13786 וַאֲבָרְכֶךָּ 1 Conjunctive waw | Verb - Piel Imperfect Cohortative- first person common singular | second person masculine singulare 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Gen. 26:3
ג גּוּר בָּאָרֶץ הַזֹּאת, וְאֶהְיֶה עִמְּךָ וַאֲבָרְכֶךָּ: כִּי־לְךָ וּלְזַרְעֲךָ, אֶתֵּן אֶת־כָּל־הָאֲרָצֹת הָאֵל, וַהֲקִמֹתִי אֶת־

הַשְּׁבֻעָה, אֲשֶׁר נִשְׁבַּעְתִּי לְאַבְרָהָם אָבִיךָ.   3 Sojourn in this land, and I will be with thee, and
will bless thee; for unto thee, and unto thy seed, I will give all these lands, and I will establish
the oath which I swore unto Abraham thy father;
13787   וַאֲבָרְכֵם   1   Conjunctive waw | Verb - Piel Imperfect Cohortative-
first person common singular | third person masculine plural   1) to bless, kneel ; 1a)
(Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to
bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to
bless oneself ; 2) (TWOT) to praise, salute, curse   1288   בָּרַךְ   Gen. 48:9
9   ט וַיֹּאמֶר יוֹסֵף, אֶל־אָבִיו, בָּנַי הֵם, אֲשֶׁר־נָתַן־לִי אֱלֹהִים בָּזֶה; וַיֹּאמַר, קָחֶם־נָא אֵלַי וַאֲבָרְכֵם.
And Joseph said unto his father: 'They are my sons, whom God hath given me here.' And he
said: 'Bring them, I pray thee, unto me, and I will bless them.'
13788   וָאֲבָרֵךְ   1   Conjunctive waw | Verb - Piel waw Consecutive Imperfect
- first person common singular   1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to
bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed,
be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to
praise, salute, curse   1288   בָּרַךְ   Gen. 24:48   מח וָאֶקֹּד וָאֶשְׁתַּחֲוֶה,
לַיהוָה; וָאֲבָרֵךְ, אֶת־יְהוָה אֱלֹהֵי אֲדֹנִי אַבְרָהָם, אֲשֶׁר הִנְחַנִי בְּדֶרֶךְ אֱמֶת, לָקַחַת אֶת־בַּת־אֲחִי אֲדֹנִי לִבְנוֹ.
48 And I bowed my head, and prostrated myself before the LORD, and blessed the LORD, the
God of my master Abraham, who had led me in the right way to take my master's brother's
daughter for his son.
13789   וְאַבְרָם   3   Conjunctive waw | Noun proper - masculine singular
Abram = |exalted father|; 1) original name of Abraham   87   אַבְרָם   Genesis
12:4; 13:2; 16:16   ד וַיֵּלֶךְ אַבְרָם, כַּאֲשֶׁר דִּבֶּר אֵלָיו יְהוָה, וַיֵּלֶךְ אִתּוֹ, לוֹט; וְאַבְרָם, בֶּן־חָמֵשׁ
שָׁנִים וְשִׁבְעִים שָׁנָה, בְּצֵאתוֹ, מֵחָרָן.   4 So Abram went, as the LORD had spoken unto him;
and Lot went with him; and Abram was seventy and five years old when he departed out of
Haran.
13790   וַאֲבַשְּׂרָה   1   Conjunctive waw | Verb - Piel Imperfect Cohortative -
first person common singular   1) to bear news, bear tidings, publish, preach, show forth ;
1a) (Piel) ; 1a1) to gladden with good news; 1a2) to bear news ; 1a3) to announce
(salvation) as good news, preach ; 1b) (Hithpael) to receive good news   1319
בָּשַׂר   2 Sam. 18:19   יט וַאֲחִימַעַץ בֶּן־צָדוֹק, אָמַר, אָרוּצָה נָּא, וַאֲבַשְּׂרָה אֶת־הַמֶּלֶךְ: כִּי־
שְׁפָטוֹ יְהוָה, מִיַּד אֹיְבָיו.   19 Then said Ahimaaz the son of Zadok: 'Let me now run, and
bear the king tidings, how that the LORD hath avenged him of his enemies.'
13791   וְאַבְשַׁי   2   Conjunctive waw | Noun proper - masculine singular
Abishai = |my father is Jesse| or |my father is a gift|; 1) grandson of Jesse, nephew of David
via his sister Zeruiah, brother of Joab   52   אֲבִישַׁי   1 Chronicles 11:20; 18:12
כ וְאַבְשַׁי אֲחִי־יוֹאָב, הוּא הָיָה רֹאשׁ הַשְּׁלוֹשָׁה, וְהוּא עוֹרֵר אֶת־חֲנִיתוֹ, עַל־שְׁלֹשׁ מֵאוֹת חָלָל; ולא־
(וְלוֹ־) שֵׁם, בַּשְּׁלוֹשָׁה.   20 And Abishai, the brother of Joab, he was chief of the three; for
he lifted up his spear against three hundred and slew them, and had a name among the three.
13792   וְאַבְשָׁלוֹם   5   Conjunctive waw | Noun proper - masculine singular
Absalom or Abishalom = |my father is peace|; 1) father-in-law of Rehoboam ; 2) third son of

David, killer of first-born son Amnon, also leader of revolt against his father-David 53
אֲבִישָׁלוֹם אַבְשָׁלוֹם 2 Samuel 13:37f; 16:15; 18:9; 19:11 לז וְאַבְשָׁלוֹם בָּרַח, וַיֵּלֶךְ אֶל־
תַּלְמַי בֶּן־עמיחור (עַמִּיהוּד) מֶלֶךְ גְּשׁוּר; וַיִּתְאַבֵּל עַל־בְּנוֹ, כָּל־הַיָּמִים. 37 But Absalom fled, and went to Talmai the son of Ammihud, king of Geshur. And [David] mourned for his son every day.

13793 וְאַבְשָׁלֹם 4 Noun Proper no gender no number no state
Absalom or Abishalom = |my father is peace|; 1) father-in-law of Rehoboam ; 2) third son of David, killer of first-born son Amnon, also leader of revolt against his father-David 53
אֲבִישָׁלוֹם אַבְשָׁלוֹם 2 Sam. 15:37; 17:24, 26; 18:18 לז וַיָּבֹא חוּשַׁי רֵעֶה דָוִד, הָעִיר;
וְאַבְשָׁלוֹם, יָבוֹא יְרוּשָׁלִָם. {ס} 37 So Hushai David's friend came into the city; and Absalom was at the point of coming into Jerusalem. {S}

13794 וַאֲבֹתֵיהֶם 1 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב 1 Chr. 9:19
יט וְשַׁלּוּם בֶּן־קוֹרֵא בֶּן־אֶבְיָסָף בֶּן־קֹרַח וְאֶחָיו לְבֵית־אָבִיו הַקָּרְחִים, עַל מְלֶאכֶת הָעֲבוֹדָה, שֹׁמְרֵי
הַסִּפִּים, לָאֹהֶל; וַאֲבֹתֵיהֶם עַל־מַחֲנֵה יְהוָה, שֹׁמְרֵי הַמָּבוֹא. 19 And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren, of his father's house, the Korahites, were over the work of the service, keepers of the gates of the Tent; and their fathers had been over the camp of the LORD, keepers of the entry;

13795 וַאֲבֹתֵיכֶם 1 Conjunctive waw | Noun - masculine plural construct | second person masculine plural 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Jer. 16:13; 44:21 יג וְהֵטַלְתִּי אֶתְכֶם, מֵעַל הָאָרֶץ הַזֹּאת, עַל־הָאָרֶץ, אֲשֶׁר לֹא יְדַעְתֶּם אַתֶּם וַאֲבוֹתֵיכֶם;
וַעֲבַדְתֶּם־שָׁם אֶת־אֱלֹהִים אֲחֵרִים, יוֹמָם וָלַיְלָה, אֲשֶׁר לֹא־אֶתֵּן לָכֶם, חֲנִינָה. {פ} 13 therefore will I cast you out of this land into a land that ye have not known, neither ye nor your fathers; and there shall ye serve other gods day and night; forasmuch as I will show you no favour.' {P}

13796 וַאֲבֹתֶיךָ 3 Conjunctive waw | Noun - masculine plural construct | second person masculine singular 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Deut. 13:7; 28:36, 64 ז כִּי יְסִיתְךָ אָחִיךָ בֶן־אִמֶּךָ אוֹ־בִנְךָ אוֹ־בִתְּךָ אוֹ אֵשֶׁת חֵיקֶךָ, אוֹ רֵעֲךָ אֲשֶׁר כְּנַפְשְׁךָ--
בַּסֵּתֶר לֵאמֹר: נֵלְכָה, וְנַעַבְדָה אֱלֹהִים אֲחֵרִים, אֲשֶׁר לֹא יָדַעְתָּ, אַתָּה וַאֲבֹתֶיךָ. 7 If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, that

is as thine own soul, entice thee secretly, saying: 'Let us go and serve other gods,' which thou hast not known, thou, nor thy fathers;

13797 וַאֲבֹתֵינוּ 4 Conjunctive waw | Noun - masculine plural construct | first person common plural 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Neh. 9:16, 34; Jer. 44:17; Daniel 9:6 טז וְהֵם וַאֲבֹתֵינוּ, הֵזִידוּ; וַיַּקְשׁוּ, אֶת-עָרְפָּם, וְלֹא שָׁמְעוּ, אֶל-מִצְוֺתֶיךָ.
16 But they and our fathers dealt proudly, and hardened their neck, and hearkened not to Thy commandments,

13798 וָאַגִּד 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported 5046 נָגַד 1 Chr. 17:10; Jeremiah 42:21 י וּלְמִיָּמִים, אֲשֶׁר צִוִּיתִי שֹׁפְטִים עַל־עַמִּי יִשְׂרָאֵל, וְהִכְנַעְתִּי, אֶת־כָּל־אוֹיְבֶיךָ; וָאַגִּד לָךְ, וּבַיִת יִבְנֶה־לְּךָ יְהוָה. 10 even from the day that I commanded judges to be over My people Israel; and I will subdue all thine enemies. Moreover I tell thee that the LORD will build thee a house.

13799 וַאֲגַדְּלָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself 1431 גָּדַל Gen. 12:2 ב וְאֶעֶשְׂךָ, לְגוֹי גָּדוֹל, וַאֲבָרֶכְךָ, וַאֲגַדְּלָה שְׁמֶךָ; וֶהְיֵה, בְּרָכָה. 2
And I will make of thee a great nation, and I will bless thee, and make thy name great; and be thou a blessing.

13800 וַאֲגַדְּלֶנּוּ 1 Conjunctive waw | Verb - Piel Imperfect Cohortative- first person common singular | third person masculine singulare 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself 1431 גָּדַל Psalm 69:31 לא אֲהַלְלָה שֵׁם-אֱלֹהִים בְּשִׁיר; וַאֲגַדְּלֶנּוּ בְתוֹדָה. 31 I will praise the name of God with a song, and will magnify Him with thanksgiving.

13801 וָאֶגְדַּע 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to cut, hew, chop, cut down, hew down, hew off, cut off, cut in two, shave off ; 1a) (Qal) to hew, chop in two ; 1b) (Niphal) to be chopped off, be hewn off ; 1c) (Piel) to cut off or down in two, hew off or down in two ; 1d) (Pual) to chop down, hew down 1438 גָּדַע Zech. 11:10, 14 י וָאֶקַּח אֶת־מַקְלִי אֶת־נֹעַם, וָאֶגְדַּע אֹתוֹ--לְהָפֵיר, אֶת־בְּרִיתִי, אֲשֶׁר כָּרַתִּי, אֶת־כָּל־הָעַמִּים. 10 And I took my staff Graciousness, and cut it asunder, 'that I might break My covenant which I had made with all the peoples.'

13802 וַאֲגֻדָּתוֹ 1 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) band, binding ; 1a) cords, bands, thongs (metaphorical of slavery) ; 1b) bunch of hyssop ; 1c) band of men, troops ; 1d) vault (of the heavens), firmament (binding earth to the heavens) 92 אֲגֻדָּה Amos 9:6 ו הַבּוֹנֶה בַשָּׁמַיִם מַעֲלוֹתָו, וַאֲגֻדָּתוֹ עַל־אֶרֶץ יְסָדָהּ; הַקֹּרֵא לְמֵי־הַיָּם, וַיִּשְׁפְּכֵם עַל־פְּנֵי הָאָרֶץ--יְהוָה שְׁמוֹ. 6 It is He that buildeth His upper chambers in the heaven, and hath founded His vault upon the earth; He that calleth for the waters of the sea, and poureth them out upon the face of the earth; The LORD is His name.

13803 וְאֶגְוָע 2 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to expire, die, perish, give up the ghost, yield up the ghost, be dead, be ready to die ; 1a) (Qal) to expire, die, be about to die 1478 גָּוַע Job 3:11; 13:19 יא לָמָּה לֹּא מֵרֶחֶם אָמוּת; מִבֶּטֶן יָצָאתִי וְאֶגְוָע. 11 Why died I not from the womb? Why did I not perish at birth?

13804 וָאַגִּיד 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported 5046 נָגַד Neh. 2:18; Isaiah 48:5 יח וָאַגִּיד לָהֶם אֶת-יַד אֱלֹהַי, אֲשֶׁר-הִיא טוֹבָה עָלַי, וְאַף-דִּבְרֵי הַמֶּלֶךְ, אֲשֶׁר אָמַר-לִי; וַיֹּאמְרוּ נָקוּם וּבָנִינוּ, וַיְחַזְּקוּ יְדֵיהֶם לַטּוֹבָה. {פ} 18 And I told them of the hand of my God which was good upon me; as also of the king's words that he had spoken unto me. And they said: 'Let us rise up and build.' So they strengthened their hands for the good work. {P}

13805 וְאַגִּידָה 4 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported 5046 נָגַד Gen. 46:31; 49:1; 1 Sam. 15:16; Jer. 33:3 לא וַיֹּאמֶר יוֹסֵף אֶל־אֶחָיו וְאֶל־בֵּית אָבִיו, אֶעֱלֶה וְאַגִּידָה לְפַרְעֹה; וְאֹמְרָה אֵלָיו, אַחַי וּבֵית־אָבִי אֲשֶׁר בְּאֶרֶץ־כְּנַעַן בָּאוּ אֵלָי. 31 And Joseph said unto his brethren, and unto his father's house: 'I will go up, and tell Pharaoh, and will say unto him: My brethren, and my father's house, who were in the land of Canaan, are come unto me;

13806 וְאַגְמוֹן 2 Conjunctive waw | Noun - masculine singular 1) rush, bulrush ; 1a) used as cord or line (of twisted rushes or spun of rush fibre) ; 1b) of the lowly, insignificant (metaph) ; 2) sad, drooping ; 1a) of line of bulrushes ; 1b) bowing of the head (fig.) ; 1c) of the lowly (metaph) 100 אַגְמוֹן Isa. 9:13/14; 19:15 יג וַיַּכְרֵת יְהוָה מִיִּשְׂרָאֵל, רֹאשׁ וְזָנָב כִּפָּה וְאַגְמוֹן--יוֹם אֶחָד. 13 Therefore the LORD doth cut off from Israel head and tail, palm-branch and rush, in one day.

13807 וְאַגְמֵי־ 1 וְאַגְמֵי־מָיִם Conjunctive waw | Noun - masculine plural construct 1) pool, troubled pool ; 1a) troubled or muddy (gloomy) pools, marshes ; 1b) any pool, pond; 1c) swamp reeds, reeds, rush(es) 98 אֲגַם Isa. 14:23 כג וְשַׂמְתִּיהָ לְמוֹרַשׁ קִפֹּד, וְאַגְמֵי־מָיִם; וְטֵאטֵאתִיהָ בְּמַטְאֲטֵא הַשְׁמֵד, נְאֻם יְהוָה צְבָאוֹת. {ס} 23 I will also make it a possession for the bittern, and pools of water; and I will sweep it with the besom of destruction, saith the LORD of hosts. {S}

13808 וַאֲגַמִּים 1 Conjunctive waw | Noun - masculine plural 1) pool, troubled pool ; 1a) troubled or muddy (gloomy) pools, marshes ; 1b) any pool, pond; 1c) swamp reeds, reeds, rush(es) 98 אֲגַם Isa. 42:15 טו אַחֲרִיב הָרִים וּגְבָעוֹת, וְכָל־עֶשְׂבָּם אוֹבִישׁ; וְשַׂמְתִּי נְהָרוֹת לָאִיִּים, וַאֲגַמִּים אוֹבִישׁ. 15 I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and will dry up the pools.

13809 וְאַגְמֹן 1 Conjunctive waw | Noun - masculine singular 1) rush, bulrush ; 1a) used as cord or line (of twisted rushes or spun of rush fibre) ; 1b) of the lowly, insignificant (metaph) ; 2) sad, drooping ; 1a) of line of bulrushes ; 1b) bowing of the head (fig.) ; 1c) of the lowly (metaph) 100 אַגְמוֹן Job 41:12 יב מִנְּחִירָיו, יֵצֵא עָשָׁן-- כְּדוּד נָפוּחַ וְאַגְמֹן. 12 Out of his nostrils goeth smoke, as out of a seething pot and burning rushes.

13810 וָאֶגֹּף 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to strike, smite ; 1a) (Qal) to strike, smite ; 1b) (Niphal) to be stricken, be smitten ; 1c) (Hithpael) to stumble 5062 נָגַף Jos. 24:5 ה וָאֶשְׁלַח אֶת־מֹשֶׁה וְאֶת־אַהֲרֹן, וָאֶגֹּף אֶת־מִצְרַיִם, כַּאֲשֶׁר עָשִׂיתִי, בְּקִרְבּוֹ; וְאַחַר, הוֹצֵאתִי אֶתְכֶם. 5 And I sent Moses and Aaron, and I plagued Egypt, according to that which I did in the midst thereof; and afterward I brought you out.

13811 וָאֶגְרַע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip ; 1a) (Qal) ; 1a1) to diminish ; 1a2) to restrain ; 1a3) to withdraw ; 1b) (Niphal) ; 1b1) to be withdrawn ; 1b2) to be restrained ; 1c) (Piel) to withdraw, draw up 1639 גָּרַע Ezek. 16:27 כז וְהִנֵּה נָטִיתִי יָדִי עָלַיִךְ, וָאֶגְרַע חֻקֵּךְ; וָאֶתְּנֵךְ בְּנֶפֶשׁ שֹׂנְאוֹתַיִךְ, בְּנוֹת פְּלִשְׁתִּים--הַנִּכְלָמוֹת, מִדַּרְכֵּךְ זִמָּה. 27 Behold, therefore I have stretched out My hand over thee, and have diminished thine allowance, and delivered thee unto the will of them that hate thee, the daughters of the Philistines, that are ashamed of thy lewd way.

13812 וָאֲגָרֵשׁ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up ; 1a) (Qal) to thrust out, cast out ; 1b) (Niphal) to be driven away, be tossed ; 1c) (Piel) to drive out, drive away ; 1d) (Pual) to be thrust out 1644 גָּרַשׁ Jdg. 6:9 ט וָאַצִּל אֶתְכֶם מִיַּד מִצְרַיִם, וּמִיַּד כָּל־לֹחֲצֵיכֶם; וָאֲגָרֵשׁ אוֹתָם מִפְּנֵיכֶם, וָאֶתְּנָה לָכֶם אֶת־אַרְצָם. 9 and I delivered you out of the hand of the

Egyptians, and out of the hand of all that oppressed you, and drove them out from before you, and gave you their land.

13813 וָאֲגָרְשֵׁנוּ 1 Conjunctive waw | Verb - Piel Imperfect - first person common singular | third person masculine singulare 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up ; 1a) (Qal) to thrust out, cast out ; 1b) (Niphal) to be driven away, be tossed ; 1c) (Piel) to drive out, drive away ; 1d) (Pual) to be thrust out 1644 גָּרַשׁ Job 41:12 יב מִנְּחִירָיו, יֵצֵא עָשָׁן-- כְּדוּד נָפוּחַ וְאַגְמֹן. 12 Out of his nostrils goeth smoke, as out of a seething pot and burning rushes.

13814 וְאִגֶּרֶת 2 Conjunctive waw | Noun - feminine singular construct 1) letter, missive 107 אִגֶּרֶת Neh. 2:8; 6:5 ח וְאִגֶּרֶת אֶל-אָסָף שֹׁמֵר הַפַּרְדֵּס אֲשֶׁר לַמֶּלֶךְ, אֲשֶׁר יִתֶּן-לִי עֵצִים לְקָרוֹת אֶת-שַׁעֲרֵי הַבִּירָה אֲשֶׁר-לַבַּיִת וּלְחוֹמַת הָעִיר, וְלַבַּיִת אֲשֶׁר-אָבוֹא אֵלָיו; וַיִּתֶּן-לִי הַמֶּלֶךְ, כְּיַד-אֱלֹהַי הַטּוֹבָה עָלָי. 8 and a letter unto Asaph the keeper of the king's park, that he may give me timber to make beams for the gates of the castle which appertaineth to the house, and for the wall of the city, and for the house that I shall enter into.' And the king granted me, according to the good hand of my God upon me.

13815 וְאֵד 1 Conjunctive waw | Noun - masculine singular 1) mist 108 אֵד Genesis 2:6 ו וְאֵד, יַעֲלֶה מִן־הָאָרֶץ, וְהִשְׁקָה, אֶת־כָּל־פְּנֵי הָאֲדָמָה. 6 but there went up a mist from the earth, and watered the whole face of the ground.

13816 וְאַדְבְּאֵל 2 Conjunctive waw | Noun proper - masculine singular Adbeel = |chastened of God|; 1) third son of Ishmael and grandson of Abraham 110 אַדְבְּאֵל Gen. 25:13; 1 Chr. 1:29 יג וְאֵלֶּה, שְׁמוֹת בְּנֵי יִשְׁמָעֵאל, בִּשְׁמֹתָם, לְתוֹלְדֹתָם: בְּכֹר יִשְׁמָעֵאל נְבָיֹת, וְקֵדָר וְאַדְבְּאֵל וּמִבְשָׂם. 13 And these are the names of the sons of Ishmael, by their names, according to their generations: the first-born of Ishmael, Nebaioth; and Kedar, and Adbeel, and Mibsam,

13817 וָאֲדַבֵּר 5 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר Deut. 1:43; Jer. 7:13; 25:3; Ezek. 2:1; 11:25; 24:18 מג וָאֲדַבֵּר אֲלֵיכֶם, וְלֹא שְׁמַעְתֶּם; וַתַּמְרוּ אֶת־פִּי יְהוָה, וַתָּזִדוּ וַתַּעֲלוּ הָהָרָה. 43 So I spoke unto you, and ye hearkened not; but ye rebelled against the commandment of the LORD, and were presumptuous, and went up into the hill-country.

13818 וַאֲדַבֵּר 1 Conjunctive waw | Verb - Piel Imperfect Cohortative- first person common singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר Ezek. 2:1 א וַיֹּאמֶר, אֵלָי: בֶּן־אָדָם עֲמֹד עַל־רַגְלֶיךָ, וַאֲדַבֵּר אֹתָךְ. 1 And He said unto me: 'Son of man, stand upon thy feet, and I will speak with thee.'

13819 וָֽאֲדַבְּרָה 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר Dan. 10:16 טז וְהִנֵּה, כִּדְמוּת בְּנֵי אָדָם, נֹגֵעַ, עַל־שְׂפָתָי; וָאֶפְתַּח־פִּי, וָֽאֲדַבְּרָה וָאֹמְרָה אֶל־הָעֹמֵד לְנֶגְדִּי, אֲדֹנִי בַּמַּרְאָה נֶהֶפְכוּ צִירַי עָלַי, וְלֹא עָצַרְתִּי כֹּחַ. 16 And, behold, one like the similitude of the sons of men touched my lips; then I opened my mouth, and spoke and said unto him that stood before me: 'O my lord, by reason of the vision my pains are come upon me, and I retain no strength.

13820 וַאֲדַבֵּרָה 4 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר Gen. 18:30; Deut. 32:1; Psalms 40:6; 50:7 ל וַיֹּאמֶר אַל־נָא יִחַר לַאדֹנָי, וַאֲדַבֵּרָה--אוּלַי יִמָּצְאוּן שָׁם, שְׁלֹשִׁים; וַיֹּאמֶר לֹא אֶעֱשֶׂה, אִם־אֶמְצָא שָׁם שְׁלֹשִׁים. 30 And he said: 'Oh, let not the LORD be angry, and I will speak. Peradventure there shall thirty be found there.' And He said: 'I will not do it, if I find thirty there.'

13821 וַאֲדַבְּרָה 8 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר Gen. 18:32; Deut. 5:31; 31:28; Jdg. 6:39; 2 Sam. 20:16; Job 13:13; Psalm 119:46; Jer. 5:5 לב וַיֹּאמֶר אַל־נָא יִחַר לַאדֹנָי, וַאֲדַבְּרָה אַךְ־הַפַּעַם--אוּלַי יִמָּצְאוּן שָׁם, עֲשָׂרָה; וַיֹּאמֶר לֹא אַשְׁחִית, בַּעֲבוּר הָעֲשָׂרָה. 32 And he said: 'Oh, let not the LORD be angry, and I will speak yet but this once. Peradventure ten shall be found there.' And He said: 'I will not destroy it for the ten's sake.'

13822 וֶאֱדוֹם 1 Conjunctive waw | Noun proper - masculine singular Edom = |red|; 1) Edom ; 2) Edomite, Idumean-descendants of Esau ; 3) land of Edom, Idumea-land south and south east of Palestine 123 אֱדוֹם Joel 4:19/3:19 יט מִצְרַיִם, לִשְׁמָמָה תִהְיֶה, וֶאֱדוֹם, לְמִדְבַּר שְׁמָמָה תִּהְיֶה; מֵחֲמַס בְּנֵי יְהוּדָה, אֲשֶׁר־שָׁפְכוּ דָם־נָקִיא בְּאַרְצָם. 19 Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence against the children of Judah, because they have shed innocent blood in their land.

13823 וְאָדוֹם 1 Conjunctive waw | Adjective - masculine singular 1) red, ruddy (of man, horse, heifer, garment, water, lentils) 122 אָדוֹם Song of Songs Cant. 5:10 י דּוֹדִי צַח וְאָדוֹם, דָּגוּל מֵרְבָבָה. 10 'My beloved is white and ruddy, pre-eminent above ten thousand.

13824 וַאֲדוֹמִים 1 Conjunctive | Noun proper no gender no number no state Ed: WTS reads L differently qere 1) Edomite 130 אֲדוֹמִי 2 Kings 16:6 ו בָּעֵת הַהִיא, הֵשִׁיב רְצִין מֶלֶךְ־אֲרָם אֶת־אֵילַת לַאֲרָם, וַיְנַשֵּׁל אֶת־הַיְּהוּדִים,

{פ} .מֵאֵילוֹת; וארמים (וַאֲדֹמִים), בָּאוּ אֵילַת, וַיֵּשְׁבוּ שָׁם, עַד הַיּוֹם הַזֶּה   6 At that time Rezin
king of Aram recovered Elath to Aram, and drove the Jews from Elath; and the Edomites came
to Elath, and dwelt there, unto this day. {P}
13825 וְאֱדַיִן 1 Conjunctive waw | Adverb 1) then,
afterwards,thereupon, from that time 116 אֱדַיִן Ezr. 5:5 ה וְעֵין
אֱלָהֲהֹם, הֲוָת עַל־שָׂבֵי יְהוּדָיֵא, וְלָא־בַטִּלוּ הִמּוֹ, עַד־טַעְמָא לְדָרְיָוֶשׁ יְהָךְ; וֶאֱדַיִן יְתִיבוּן נִשְׁתְּוָנָא, עַל־
{פ} .דְּנָה   5 But the eye of their God was upon the elders of the Jews, and they did not
make them cease, till the matter should come to Darius, and then answer should be returned
by letter concerning it. {P}
13826 וְאַדִּירֵי 1 Conjunctive waw | Adjective - masculine plural construct
1) great, majestic ; 1a) of waters of sea; 1b) of a tree ; 1c) of kings, nations, gods ; 2)
greatone, majestic one ; 2a) of nobles, chieftains, servants 117 אַדִּיר Psalm
16:3 ג לִקְדוֹשִׁים, אֲשֶׁר-בָּאָרֶץ הֵמָּה; וְאַדִּירֵי, כָּל-חֶפְצִי-בָם.   3 As for the holy that
are in the earth, they are the excellent in whom is all my delight.
13827 וְאַדִּירֵיהֶם 1 Conjunctive waw | Noun - masculine plural construct |
third person masculine plural 1) great, majestic ; 1a) of waters of sea; 1b) of a tree ; 1c)
of kings, nations, gods ; 2) greatone, majesticone ; 2a) of nobles, chieftains, servants
117 אַדִּיר Neh. 3:5 ה וְעַל-יָדָם, הֶחֱזִיקוּ הַתְּקוֹעִים; וְאַדִּירֵיהֶם לֹא-הֵבִיאוּ צַוָּרָם,
{ס} .בַּעֲבֹדַת אֲדֹנֵיהֶם   5 And next unto them the Tekoites repaired; and their nobles put
not their necks to the work of their lord. {S}
13828 וָאֶדֹּם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
first person common singular 1) to be silent, be still, wait, be dumb, grow dumb ; 1a)
(Qal) ; 1a1) to be silent ; 1a2) to be still, die ; 1a3) to be struck dumb ; 1b) (Niphal) to be
silenced, be made silent, destroyed ; 1c) (Poal) to make quiet ; 1d) (Hiphil) to make silent
(cause to die) 1826 דָּמַם Job 31:34 לד כִּי אֶעֱרוֹץ, הָמוֹן רַבָּה-- וּבוּז-
מִשְׁפָּחוֹת יְחִתֵּנִי; וָאֶדֹּם, לֹא-אֵצֵא פָתַח.   34 Because I feared the great multitude, and the
most contemptible among families terrified me, {N} so that I kept silence, and went not out of
the door.
13829 וְאָדָם 9 Conjunctive waw | Noun - masculine singular 1)
man, mankind ; 1a) man, human being ; 1b) man, mankind (much more frequently intended
sense in OT) ; 1c) Adam, first man ; 1d) city in Jordan valley 120 אָדָם
Gen. 2:5; Job 34:15; Psalms 49:13; Prov. 3:4, 13; 20:24; Eccl. 9:15; Isa. 13:12; 45:12 ה
וְכֹל שִׂיחַ הַשָּׂדֶה, טֶרֶם יִהְיֶה בָאָרֶץ, וְכָל־עֵשֶׂב הַשָּׂדֶה, טֶרֶם יִצְמָח: כִּי לֹא הִמְטִיר יְהוָה אֱלֹהִים, עַל־
הָאָרֶץ, וְאָדָם אַיִן, לַעֲבֹד אֶת־הָאֲדָמָה.   5 No shrub of the field was yet in the earth, and no
herb of the field had yet sprung up; for the LORD God had not caused it to rain upon the earth,
and there was not a man to till the ground;
13830 וַאֲדָמָה 7 Conjunctive waw | Noun - feminine singular
Adamah 128 אֲדָמָה Jos. 19:36; 1 Sam. 4:12; 2 Sam. 1:2; 15:32; Neh. 9:1,
25; Dan. 11:39 לו וַאֲדָמָה וְהָרָמָה, וְחָצוֹר.   36 and Adamah, and Ramah, and Hazor;
13831 וְאַדְמָה 1 Conjunctive waw | Noun proper - feminine singular
Admah = |red earth|; 1) city in theSiddim valley 126 אַדְמָה Gen. 10:19

יט וַיְהִי גְּבוּל הַכְּנַעֲנִי, מִצִּידֹן--בֹּאֲכָה גְרָרָה, עַד־עַזָּה: בֹּאֲכָה סְדֹמָה וַעֲמֹרָה, וְאַדְמָה וּצְבֹיִם--עַד־לָשַׁע.
19 And the border of the Canaanite was from Zidon, as thou goest toward Gerar, unto Gaza; as thou goest toward Sodom and Gomorrah and Admah and Zeboiim, unto Lasha.

13832 וַאֲדָמִי 1 Noun proper Adami = |man of Adar|; 1) a pass or fortified place in Naphtali 129 אֲדָמִי Jos. 19:33 לג וַיְהִי גְבוּלָם, מֵחֵלֶף מֵאֵלוֹן בְּצַעֲנַנִּים וַאֲדָמִי הַנֶּקֶב וְיַבְנְאֵל--עַד־לַקּוּם; וַיְהִי תֹצְאֹתָיו, הַיַּרְדֵּן. 33 And their border was from Heleph, from Elon-beza-anannim, and Adami-nekeb, and Jabneel, unto Lakkum; and the goings out thereof were at the Jordan.

13833 וְאַדְמֹנִי 1 Conjunctive waw | Adjective - masculine singular 1) red, ruddy (of Esau as infant) 132 אַדְמוֹנִי 1 Sam. 17:42 מג וַיֹּאמֶר הַפְּלִשְׁתִּי, אֶל־דָּוִד, הֲכֶלֶב אָנֹכִי, כִּי־אַתָּה בָא־אֵלַי בַּמַּקְלוֹת; וַיְקַלֵּל הַפְּלִשְׁתִּי אֶת־דָּוִד, בֵּאלֹהָיו.
43 And the Philistine said unto David: 'Am I a dog, that thou comest to me with staves?' And the Philistine cursed David by his god.

13834 וְאַדְמָתְךָ 1 Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) ground, land ; 1a) ground (as general, tilled, yielding sustenance) ; 1b) piece of ground, a specific plot of land ; 1c) earth substance (for building or constructing) ; 1d) ground as earth's visible surface ; 1e) land, territory, country ; 1f) whole inhabited earth ; 1g) city in Naphtali 127 אֲדָמָה Amos 7:17 יז לָכֵן כֹּה־אָמַר יְהוָה, אִשְׁתְּךָ בָּעִיר תִּזְנֶה וּבָנֶיךָ וּבְנֹתֶיךָ בַּחֶרֶב יִפֹּלוּ, וְאַדְמָתְךָ, בַּחֶבֶל תְּחֻלָּק; וְאַתָּה, עַל־אֲדָמָה טְמֵאָה תָּמוּת, וְיִשְׂרָאֵל, גָּלֹה יִגְלֶה מֵעַל אַדְמָתוֹ. {פ} 17 Therefore thus saith the LORD: Thy wife shall be a harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou thyself shalt die in an unclean land, and Israel shall surely be led away captive out of his land.' {P}

13835 וְאַדְמָתֵנוּ 2 Conjunctive waw | Noun - feminine singular construct | first person common plural 1) ground, land ; 1a) ground (as general, tilled, yielding sustenance) ; 1b) piece of ground, a specific plot of land ; 1c) earth substance (for building or constructing) ; 1d) ground as earth's visible surface ; 1e) land, territory, country ; 1f) whole inhabited earth ; 1g) city in Naphtali 127 אֲדָמָה Gen. 47:18f יח וַתִּתֹּם, הַשָּׁנָה הַהִוא, וַיָּבֹאוּ אֵלָיו בַּשָּׁנָה הַשֵּׁנִית וַיֹּאמְרוּ לוֹ לֹא־נְכַחֵד מֵאֲדֹנִי, כִּי אִם־תַּם הַכֶּסֶף וּמִקְנֵה הַבְּהֵמָה אֶל־אֲדֹנִי: לֹא נִשְׁאַר לִפְנֵי אֲדֹנִי, בִּלְתִּי אִם־גְּוִיָּתֵנוּ וְאַדְמָתֵנוּ. 18 And when that year was ended, they came unto him the second year, and said unto him: 'We will not hide from my lord, how that our money is all spent; and the herds of cattle are my lord's; there is nought left in the sight of my lord, but our bodies, and our lands.

13836 וַאדֹנָי 6 Conjunctive waw | Noun proper - masculine singular 1) my lord, lord ; 1a) of men ; 1b) of God ; 2) Lord-title, spoken in place of Yahweh in Jewish display of reverence 136 אֲדוֹנָי 2 Kings 7:6; Psalms 35:23; Isa. 49:14; 50:7; Amos 9:5; Zech. 9:14 ו וַאדֹנָי הִשְׁמִיעַ אֶת־מַחֲנֵה אֲרָם, קוֹל רֶכֶב קוֹל סוּס--קוֹל, חַיִל גָּדוֹל; וַיֹּאמְרוּ אִישׁ אֶל־אָחִיו, הִנֵּה שָׂכַר־עָלֵינוּ מֶלֶךְ יִשְׂרָאֵל אֶת־מַלְכֵי הַחִתִּים וְאֶת־מַלְכֵי מִצְרַיִם--לָבוֹא עָלֵינוּ. 6 For the Lord had made the host of the Arameans to hear a noise of chariots, and a noise of horses, even the noise of a great host; and they said one to another: 'Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us.'

13837 וַאדֹנִ֗י 6 Conjunctive waw | Noun - masculine singular construct | first person common singular 1) firm, strong, lord, master ; 1a) lord, master ; 1a1) reference to men ; 1a1a) superintendent of household, of affairs ; 1a1b) master ; 1a1c) king ; 1a2) reference to God ; 1a2a) the Lord God ; 1a2b) Lord of the whole earth ; 1b) lords, kings ; 1b1) reference to men ; 1b1a) proprietor of hill ofSamaria ; 1b1b) master ; 1b1c) husband ; 1b1d) prophet ; 1b1e) governor ; 1b1f) prince ; 1b1g) king ; 1b2) reference to God ; 1b2a) Lord of lords (probably = |thy husband, Yahweh|) ; 1c) my lord, my master ; 1c1) reference to men ; 1c1a) master ; 1c1b) husband ; 1c1c) prophet ; 1c1d) prince ; 1c1e) king ; 1c1f) father ; 1c1g) Moses ; 1c1h) priest ; 1c1i) theophanic angel ; 1c1j) captain ; 1c1k) general recognition of superiority ; 1c2) reference to God ; 1c2a) my Lord, my Lord and my God ; 1c2b) Adonai (parallel with Yahweh) 113 אָדוֹן Gen. 18:12; Num. 36:2; 2 Sam. 11:11; 14:20; 19:28; 24:3 יב וַתִּצְחַק שָׂרָה, בְּקִרְבָּהּ לֵאמֹר: אַחֲרֵי בְלֹתִי הָיְתָה־לִּי עֶדְנָה, וַאדֹנִי זָקֵן. 12 And Sarah laughed within herself, saying: 'After I am waxed old shall I have pleasure, my lord being old also?'

13838 וַאֲדֹנֵ֥י 1 Conjunctive waw | Noun - masculine plural construct 1) firm, strong, lord, master ; 1a) lord, master ; 1a1) reference to men ; 1a1a) superintendent of household, of affairs ; 1a1b) master ; 1a1c) king ; 1a2) reference to God ; 1a2a) the Lord God ; 1a2b) Lord of the whole earth ; 1b) lords, kings ; 1b1) reference to men ; 1b1a) proprietor of hill ofSamaria ; 1b1b) master ; 1b1c) husband ; 1b1d) prophet ; 1b1e) governor ; 1b1f) prince ; 1b1g) king ; 1b2) reference to God ; 1b2a) Lord of lords (probably = |thy husband, Yahweh|) ; 1c) my lord, my master ; 1c1) reference to men ; 1c1a) master ; 1c1b) husband ; 1c1c) prophet ; 1c1d) prince ; 1c1e) king ; 1c1f) father ; 1c1g) Moses ; 1c1h) priest ; 1c1i) theophanic angel ; 1c1j) captain ; 1c1k) general recognition of superiority ; 1c2) reference to God ; 1c2a) my Lord, my Lord and my God ; 1c2b) Adonai (parallel with Yahweh) 113 אָדוֹן Deut. 10:17 יז כִּי, יְהוָה אֱלֹהֵיכֶם--הוּא אֱלֹהֵי הָאֱלֹהִים, וַאֲדֹנֵי הָאֲדֹנִים: הָאֵל הַגָּדֹל הַגִּבֹּר, וְהַנּוֹרָא, אֲשֶׁר לֹא־יִשָּׂא פָנִים, וְלֹא יִקַּח שֹׁחַד. 17 For the LORD your God, He is God of gods, and Lord of lords, the great God, the mighty, and the awful, who regardeth not persons, nor taketh reward.

13839 וַאֲדֹנִיָּ֣ה 1 Conjunctive waw | Noun proper - masculine singular Adonijah = |my lord is Jehovah|; 1) fourth son of David andSolomon's rival for the throne ; 2) Levite sent by Jehoshaphat to teach the Law ; 3) a chief of the people who co-operated with Nehemiah 138 אֲדוֹנִיָּה אֲדוֹנִיָּהוּ 1 Kings 1:5 ה וַאֲדֹנִיָּה בֶן־חַגִּית מִתְנַשֵּׂא לֵאמֹר, אֲנִי אֶמְלֹךְ; וַיַּעַשׂ לוֹ, רֶכֶב וּפָרָשִׁים, וַחֲמִשִּׁים אִישׁ, רָצִים לְפָנָיו. 5 Now Adonijah the son of Haggith exalted himself, saying: 'I will be king'; and he prepared him chariots and horsemen, and fifty men to run before him.

13840 וַאֲדֹנִיָּ֫הוּ 2 Conjunctive waw | Noun proper - masculine singular Adonijah = |my lord is Jehovah|; 1) fourth son of David andSolomon's rival for the throne ; 2) Levite sent by Jehoshaphat to teach the Law ; 3) a chief of the people who co-operated with Nehemiah 138 אֲדוֹנִיָּה אֲדוֹנִיָּהוּ 1 Kings 1:50; 2 Chr. 17:8 נ וַאֲדֹנִיָּהוּ,

יָרֵא מִפְּנֵי שְׁלֹמֹה; וַיָּקָם וַיֵּלֶךְ, וַיַּחֲזֵק בְּקַרְנוֹת הַמִּזְבֵּחַ. 50 And Adonijah feared because of Solomon; and he arose, and went, and caught hold on the horns of the altar.

13841 וְאַדְנֵיהֶם 19 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) base, pedestal, socket (strong, firm) ; 1a) pedestals of gold on which marble pillars were set ; 1b) pedestals of the earth, foundation of the earth ; 1c) pedestals, bases, or sockets on which tabernacle stood 134 אֶדֶן Exod. 26:25; 27:10ff, 14ff; 36:30, 38; 38:10ff, 14f, 19; Num. 3:37; 4:32 כה וְהָיוּ, שְׁמֹנָה קְרָשִׁים, וְאַדְנֵיהֶם כֶּסֶף, שִׁשָּׁה עָשָׂר אֲדָנִים: שְׁנֵי אֲדָנִים, תַּחַת הַקֶּרֶשׁ הָאֶחָד, וּשְׁנֵי אֲדָנִים, תַּחַת הַקֶּרֶשׁ הָאֶחָד. 25 Thus there shall be eight boards, and their sockets of silver, sixteen sockets: two sockets under one board, and two sockets under another board.

13842 וַאֲדָנָיו 3 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) base, pedestal, socket (strong, firm) ; 1a) pedestals of gold on which marble pillars were set ; 1b) pedestals of the earth, foundation of the earth ; 1c) pedestals, bases, or sockets on which tabernacle stood 134 אֶדֶן Exod. 39:33; Num. 3:36; 4:31 לג וַיָּבִיאוּ אֶת־הַמִּשְׁכָּן אֶל־מֹשֶׁה, אֶת־הָאֹהֶל וְאֶת־כָּל־כֵּלָיו, קְרָסָיו קְרָשָׁיו, בְּרִיחָו וְעַמֻּדָיו וַאֲדָנָיו. 33 And they brought the tabernacle unto Moses, the Tent, and all its furniture, its clasps, its boards, its bars, and its pillars, and its sockets;

13843 וַאֲדֹנֵינוּ 2 Conjunctive waw | Noun - masculine plural construct | first person common plural 1) firm, strong, lord, master ; 1a) lord, master ; 1a1) reference to men ; 1a1a) superintendent of household, of affairs ; 1a1b) master ; 1a1c) king ; 1a2) reference to God ; 1a2a) the Lord God ; 1a2b) Lord of the whole earth ; 1b) lords, kings ; 1b1) reference to men ; 1b1a) proprietor of hill ofSamaria ; 1b1b) master ; 1b1c) husband ; 1b1d) prophet ; 1b1e) governor ; 1b1f) prince ; 1b1g) king ; 1b2) reference to God ; 1b2a) Lord of lords (probably = |thy husband, Yahweh|) ; 1c) my lord, my master ; 1c1) reference to men ; 1c1a) master ; 1c1b) husband ; 1c1c) prophet ; 1c1d) prince ; 1c1e) king ; 1c1f) father ; 1c1g) Moses ; 1c1h) priest ; 1c1i) theophanic angel ; 1c1j) captain ; 1c1k) general recognition of superiority ; 1c2) reference to God ; 1c2a) my Lord, my Lord and my God ; 1c2b) Adonai (parallel with Yahweh) 113 אָדוֹן 1 Kings 1:11; Psalms 135:5 יא וַיֹּאמֶר נָתָן, אֶל־בַּת־שֶׁבַע אֵם־שְׁלֹמֹה לֵאמֹר, הֲלוֹא שָׁמַעַתְּ, כִּי מָלַךְ אֲדֹנִיָּהוּ בֶן־חַגִּית; וַאֲדֹנֵינוּ דָוִד, לֹא יָדָע. 11 Then Nathan spoke unto Bath-sheba the mother of Solomon, saying: 'Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth it not?

13844 וַאֲדֹנִירָם 2 Conjunctive waw | Noun proper - masculine singular Adoniram = |my lord is exalted|; 1)one ofSolomon's officers 141 אֲדוֹנִירָם 1 Kings 4:6; 5:28 ו וַאֲחִישָׁר, עַל־הַבָּיִת; {ס} וַאֲדֹנִירָם בֶּן־עַבְדָּא, עַל־הַמַּס. {ס} 6 and Ahishar was over the household; {S} and Adoniram the son of Abda was over the levy. {S}

13845 וָאֵדַע 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Isa. 50:7; Jer. 32:8; Ezek. 10:20; (Ruth 4:4 וְאֵדַע kethib, וְאֵדְעָה qere); ז וַאדֹנָי יְהוִה יַעֲזָר־לִי, עַל־כֵּן לֹא נִכְלָמְתִּי; עַל־כֵּן שַׂמְתִּי פָנַי, כַּחַלָּמִישׁ, וָאֵדַע, כִּי־לֹא אֵבוֹשׁ. 7 For the Lord GOD will help me; therefore have I not been confounded; therefore have I set my face like a flint, and I know that I shall not be ashamed.

13846 וְאֵדַע 1 וְאֵדְעָהqere; Conjunctive waw | Verb - Qal Imperfect - first person common singular Cohortative in meaning, but no unique form for Cohortative kethib 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Ruth 4:4 ד וַאֲנִי אָמַרְתִּי אֶגְלֶה אָזְנְךָ לֵאמֹר, קְנֵה נֶגֶד הַיֹּשְׁבִים וְנֶגֶד זִקְנֵי עַמִּי--אִם־תִּגְאַל גְּאָל, וְאִם־לֹא יִגְאַל הַגִּידָה לִּי ואדע (וְאֵדְעָה) כִּי אֵין זוּלָתְךָ לִגְאוֹל וְאָנֹכִי אַחֲרֶיךָ; וַיֹּאמֶר, אָנֹכִי אֶגְאָל. 4 and I thought to disclose it unto thee, saying: Buy it before them that sit here, and before the elders of my people. If thou wilt redeem it, redeem it; but if it will not be redeemed, then tell me, that I may know; for there is none to redeem it beside thee; and I am after thee.' And he said: 'I will redeem it.'

13847 וָאֵדָעָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular |paragogic heh 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Jer. 11:18 יח וַיהוָה הוֹדִיעַנִי, וָאֵדָעָה; אָז, הִרְאִיתַנִי מַעַלְלֵיהֶם. 18 And the LORD gave me knowledge of it, and I knew it; then Thou showedst me their doings.

13848 וָאֵדְעָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- first person common singular | paragogic heh 1) to know ; 1a) (Qal) ; 1a1) to know ;
1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and
discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise,
admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to
know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be
wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to
make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to
know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known,
acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made
known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע
Nehemiah 13:10 י וָאֵדְעָה, כִּי-מְנָיוֹת הַלְוִיִּם לֹא נִתָּנָה; וַיִּבְרְחוּ אִישׁ-לְשָׂדֵהוּ הַלְוִיִּם וְהַמְשֹׁרְרִים,
עֹשֵׂי הַמְּלָאכָה. 10 And I perceived that the portions of the Levites had not been given
them; so that the Levites and the singers, that did the work, were fled every one to his field.

13849 וְאֵדְעָה 6 Conjunctive waw | Verb - Qal Imperfect Cohortative - first
person common singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn
to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to
discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit,
acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know
(a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b)
(Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself
known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal)
to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance
(participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h)
(Hithpael) to make oneself known, reveal oneself 3045 יָדַע Gen. 42:34;
Exod. 33:5; Num. 22:19; Ruth 4:4; 1 Chr. 21:2; Psalms 119:125 לד וְהָבִיאוּ אֶת־אֲחִיכֶם
הַקָּטֹן, אֵלַי, וְאֵדְעָה כִּי לֹא מְרַגְּלִים אַתֶּם, כִּי כֵנִים אַתֶּם; אֶת־אֲחִיכֶם אֶתֵּן לָכֶם, וְאֶת־הָאָרֶץ תִּסְחָרוּ.
34 And bring your youngest brother unto me; then shall I know that ye are no spies, but that
ye are upright men; so will I deliver you your brother, and ye shall traffic in the land.'

13850 וְאֵדָעֲךָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- first person common singular | second person masculine singular 1) to know ; 1a)
(Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive
and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by
experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to
know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful
in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become
known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be
instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to
be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known,
declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal
oneself 3045 יָדַע Exod. 33:17; (Exod. 33:13 וְאֵדָעֲךָ); יז וַיֹּאמֶר יְהוָה

אֶל־מֹשֶׁה, גַּם אֶת־הַדָּבָר הַזֶּה אֲשֶׁר דִּבַּרְתָּ אֶעֱשֶׂה: כִּי־מָצָאתָ חֵן בְּעֵינַי, וָאֵדָעֲךָ בְּשֵׁם. 17 And
the LORD said unto Moses: 'I will do this thing also that thou hast spoken, for thou hast found
grace in My sight, and I know thee by name.'

13851 וָאֵדָעֲךָ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first
person common singular | second person masculine singular 1) to know ; 1a) (Qal) ;
1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see,
find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f)
to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted
with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have
knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be
revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c)
(Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2)
known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g)
(Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself
3045 יָדַע Exod. 33:13 יג וְעַתָּה אִם־נָא מָצָאתִי חֵן בְּעֵינֶיךָ, הוֹדִעֵנִי נָא אֶת־
דְּרָכֶךָ, וְאֵדָעֲךָ, לְמַעַן אֶמְצָא־חֵן בְּעֵינֶיךָ; וּרְאֵה, כִּי עַמְּךָ הַגּוֹי הַזֶּה. 13 Now therefore, I pray
Thee, if I have found grace in Thy sight, show me now Thy ways, that I may know Thee, to the
end that I may find grace in Thy sight; and consider that this nation is Thy people.'

13852 וְאַדִּרֵיהֶם 1 Conjunctive waw | Noun - masculine plural construct |
third person masculine plural 1) great, majestic ; 1a) of waters of sea; 1b) of a tree ; 1c)
of kings, nations, gods ; 2) greatone, majesticone ; 2a) of nobles, chieftains, servants
117 אַדִּיר Jeremiah 14:3 ג וְאַדִּרֵיהֶם, שָׁלְחוּ צעוריהם (צְעִירֵיהֶם) לַמָּיִם; בָּאוּ
עַל־גֵּבִים לֹא־מָצְאוּ מַיִם, שָׁבוּ כְלֵיהֶם רֵיקָם--בֹּשׁוּ וְהָכְלְמוּ, וְחָפוּ רֹאשָׁם. 3 And their nobles
send their lads for water: they come to the pits, and find no water; their vessels return empty;
they are ashamed and confounded, and cover their heads.

13853 וְאֶדְרְכֵם 1 Conjunctive waw | Verb - Qal Imperfect - first person
common singular | third person masculine plural 1) to tread, bend, lead, march ; 1a)
(Qal) ; 1a1) to tread, march, march forth ; 1a2) to tread on, tread upon ; 1a3) to tread (a
press) ; 1a4) to tread (bend) a bow ; 1a5) archer, bow-benders (participle) ; 1b) (Hiphil) ;
1b1) to tread, tread down ; 1b2) to tread (bend with the foot) a bow ; 1b3) to cause to go,
lead, march, tread 1869 דָּרַךְ Isa. 63:3 ג פּוּרָה דָּרַכְתִּי לְבַדִּי, וּמֵעַמִּים
אֵין־אִישׁ אִתִּי, וְאֶדְרְכֵם בְּאַפִּי, וְאֶרְמְסֵם בַּחֲמָתִי; וְיֵז נִצְחָם עַל־בְּגָדַי, וְכָל־מַלְבּוּשַׁי אֶגְאָלְתִּי. 3 'I
have trodden the winepress alone, and of the peoples there was no man with Me; yea, I trod
them in Mine anger, and trampled them in My fury; and their lifeblood is dashed against My
garments, and I have stained all My raiment.

13854 וַאֲדַרְכֹּנִים 1 Conjunctive waw | Noun - masculine plural 1)
drachma, dram, daric-unit of weight and value (of gold, money) equal to 128 grains or 4.32
grams 150 אֲדַרְכֹּנִים 1 Chr. 29:7 ז וַיִּתְּנוּ לַעֲבוֹדַת בֵּית־הָאֱלֹהִים, זָהָב
כִּכָּרִים חֲמֵשֶׁת־אֲלָפִים וַאֲדַרְכֹנִים רִבּוֹ, וְכֶסֶף כִּכָּרִים עֲשֶׂרֶת אֲלָפִים, וּנְחֹשֶׁת רִבּוֹ וּשְׁמוֹנַת אֲלָפִים
כִּכָּרִים; וּבַרְזֶל, מֵאָה־אֶלֶף כִּכָּרִים. 7 and they gave for the service of the house of God of

gold five thousand talents and ten thousand darics, and of silver ten thousand talents, and of brass eighteen thousand talents, and of iron a hundred thousand talents.
13855 וַאֲדֹרָם 1 Conjunctive waw | Noun proper - masculine singular
Adoram = |my lord is exalted|; 1) an officer of David ; 2) an officer of Rehoboam 151
אֲדוֹרָם 2 Samuel 20:24 כד וַאֲדֹרָם, עַל־הַמַּס; וִיהוֹשָׁפָט בֶּן־אֲחִילוּד, הַמַּזְכִּיר.
24 and Adoram was over the levy; and Jehoshaphat the son of Ahilud was the recorder;
13856 וְאַדְרַמֶּלֶךְ 2 Conjunctive waw | Noun proper - masculine singular
Adrammelech = |honour of the king| or |Adar is prince| or |Adar is Counsellor, Decider|; 1) an idol or god ofthesepharvites, introduced to Israel byShalmaneser the fifth ; 2) the son and murderer ofSennacherib 152 אַדְרַמֶּלֶךְ 2 Kings 19:37; Isa. 37:38 לז וַיְהִי הוּא מִשְׁתַּחֲוֶה בֵּית נִסְרֹךְ אֱלֹהָיו, וְאַדְרַמֶּלֶךְ וְשַׂרְאֶצֶר (בָּנָיו) הִכֻּהוּ בַחֶרֶב, וְהֵמָּה נִמְלְטוּ, אֶרֶץ אֲרָרָט; וַיִּמְלֹךְ אֵסַר־חַדֹּן בְּנוֹ, תַּחְתָּיו. {פ} 37 And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sarezer his sons smote him with the sword; and they escaped into the land of Ararat. And Esarhaddon his son reigned in his stead. {P}
13857 וְאֶדְרֶעִי 3 Conjunctive waw | Noun proper - feminine singular
Edrei = |goodly pasture|; 1) a chief city of Bashan, north of Jabbok river 154
אֶדְרֶעִי Deut. 3:10; Jos. 13:31; 19:37 י כֹּל עָרֵי הַמִּישֹׁר, וְכָל־הַגִּלְעָד וְכָל־הַבָּשָׁן, עַד־סַלְכָה, וְאֶדְרֶעִי־־עָרֵי מַמְלֶכֶת עוֹג, בַּבָּשָׁן. 10 all the cities of the plain, and all Gilead, and all Bashan, unto Salcah and Edrei, cities of the kingdom of Og in Bashan.--
13858 וְאֶדְרְשָׁה־ 1 וְאֶדְרְשָׁה־בָּהּ Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875 דָּרַשׁ 1 Sam. 28:7 ז וַיֹּאמֶר שָׁאוּל לַעֲבָדָיו, בַּקְּשׁוּ־לִי אֵשֶׁת בַּעֲלַת־אוֹב, וְאֵלְכָה אֵלֶיהָ, וְאֶדְרְשָׁה־בָּהּ; וַיֹּאמְרוּ עֲבָדָיו אֵלָיו, הִנֵּה אֵשֶׁת בַּעֲלַת־אוֹב בְּעֵין דּוֹר. 7 Then said Saul unto his servants: 'Seek me a woman that divineth by a ghost, that I may go to her, and inquire of her.' And his servants said to him: 'Behold, there is a woman that divineth by a ghost at En-dor.'
13859 וָאֹהַב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב Mal. 1:2 ב אָהַבְתִּי אֶתְכֶם אָמַר יְהוָה,

וַאֲמַרְתֶּם בַּמָּה אֲהַבְתָּנוּ; הֲלוֹא־אָח עֵשָׂו לְיַעֲקֹב נְאֻם־יְהוָה, וָאֹהַב אֶת־יַעֲקֹב. 2 I have loved you, saith the LORD. Yet ye say: 'Wherein hast Thou loved us?' Was not Esau Jacob's brother? saith the LORD; yet I loved Jacob;

13860 וְאֹהֵב 2 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב Deut. 10:18; Psalms 11:5 יח עֹשֶׂה מִשְׁפַּט יָתוֹם, וְאַלְמָנָה; וְאֹהֵב גֵּר, לָתֶת לוֹ לֶחֶם וְשִׂמְלָה. 18 He doth execute justice for the fatherless and widow, and loveth the stranger, in giving him food and raiment.

13861 וְאַהֲבָה־ 1 וְאַהֲבָה־שָׁם Conjunctive waw | Noun - feminine singular 1) love ; 1a) human love for human object ; 1a1) of man toward man ; 1a2) of man toward himself ; 1a3) between man and woman ; 1a4) sexual desire; 2) God's love to His people 160 אַהֲבָה Prov. 15:17 יז טוֹב אֲרֻחַת יָרָק, וְאַהֲבָה-שָׁם-- מִשּׁוֹר אָבוּס, וְשִׂנְאָה-בוֹ. 17 Better is a dinner of herbs where love is, than a stalled ox and hatred therewith.

13862 וָאֹהֲבֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person masculine singular 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב Hos. 11:1 א כִּי נַעַר יִשְׂרָאֵל, וָאֹהֲבֵהוּ; וּמִמִּצְרַיִם, קָרָאתִי לִבְנִי. 1 When Israel was a child, then I loved him, and out of Egypt I called My son.

13863 וְאֶהֱבוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב Amos 5:15 טו שִׂנְאוּ־רָע וְאֶהֱבוּ טוֹב, וְהַצִּיגוּ בַשַּׁעַר מִשְׁפָּט; אוּלַי, יֶחֱנַן יְהוָה אֱלֹהֵי־צְבָאוֹת-- שְׁאֵרִית יוֹסֵף. {ס} 15 Hate the evil, and love the good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious unto the remnant of Joseph. {S}

13864 וְאֹהֲבוֹ 1 Conjunctive waw | Verb - Qal Participle - masculine singular construct | third person masculine singular 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב Prov. 13:24 כד חוֹשֵׂךְ שִׁבְטוֹ, שׂוֹנֵא בְנוֹ; וְאֹהֲבוֹ, שִׁחֲרוֹ מוּסָר. 24 He that spareth his rod hateth his son; but he that loveth him chasteneth him betimes.

13865 וְאֹהֲבֵי 4 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב Psalm 69:37; Prov. 14:20; Hos. 3:1; Mic. 3:2 לז וְזֶרַע עֲבָדָיו, יִנְחָלוּהָ; וְאֹהֲבֵי שְׁמוֹ, יִשְׁכְּנוּ-בָהּ. 37 The seed also of His servants shall inherit it; and they that love His name shall dwell therein. {P}

13866 וְאֹהֲבֶיהָ 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | third person feminine singular 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב Prov. 18:21 כא מָוֶת וְחַיִּים, בְּיַד-לָשׁוֹן; וְאֹהֲבֶיהָ, יֹאכַל פִּרְיָהּ. 21 Death and life are in the power of the tongue; and they that indulge it shall eat the fruit thereof.

13867 וְאֹהֲבָיו 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב Jdg. 5:31 לא כֵּן יֹאבְדוּ כָל-אוֹיְבֶיךָ, יְהוָה, {ר} וְאֹהֲבָיו, כְּצֵאת הַשֶּׁמֶשׁ בִּגְבֻרָתוֹ; {ס} וַתִּשְׁקֹט הָאָרֶץ, אַרְבָּעִים שָׁנָה. {ר} {ש} 31 So perish all Thine enemies, O LORD; but they that love Him be as the sun when he goeth forth in his might. And the land had rest forty years. {P}

13868 וְאָהַבְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | second person masculine singular 1) to love ; 1a)

(Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב Deuteronomy 7:13 יג וַאֲהֵבְךָ, וּבֵרַכְךָ וְהִרְבֶּךָ; וּבֵרַךְ פְּרִי־בִטְנְךָ וּפְרִי־אַדְמָתֶךָ דְּגָנְךָ וְתִירֹשְׁךָ וְיִצְהָרֶךָ, שְׁגַר־אֲלָפֶיךָ וְעַשְׁתְּרֹת צֹאנֶךָ, עַל הָאֲדָמָה, אֲשֶׁר־נִשְׁבַּע לַאֲבֹתֶיךָ לָתֶת לָךְ. 13 and He will love thee, and bless thee, and multiply thee; He will also bless the fruit of thy body and the fruit of thy land, thy corn and thy wine and thine oil, the increase of thy kine and the young of thy flock, in the land which He swore unto thy fathers to give thee.

13869 וָאֹהֲבֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב Psalms 119:167 קסז שָׁמְרָה נַפְשִׁי, עֵדֹתֶיךָ; וָאֹהֲבֵם מְאֹד. 167 My soul hath observed Thy testimonies; and I love them exceedingly.

13870 וְאָהַבְתָּ 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב Lev. 19:18, 34; Deuteronomy 6:5; 11:1 יח לֹא־תִקֹּם וְלֹא־תִטֹּר אֶת־בְּנֵי עַמֶּךָ, וְאָהַבְתָּ לְרֵעֲךָ כָּמוֹךָ: אֲנִי, יְהוָה. 18 Thou shalt not take vengeance, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD.

13871 וְאַהֲבַת 2 Conjunctive waw | Verb - Qal Infinitive construct 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב Jer. 31:3; Mic. 6:8 ג עוֹד אֶבְנֵךְ וְנִבְנֵית, בְּתוּלַת יִשְׂרָאֵל: עוֹד תַּעְדִּי תֻפַּיִךְ, וְיָצָאת בִּמְחוֹל מְשַׂחֲקִים. 3 Again will I build thee, and thou shalt be built, O virgin of Israel; again shalt thou be adorned with thy tabrets, and shalt go forth in the dances of them that make merry.

13872 וַאֲהַבְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב Deuteronomy 10:19 יט וַאֲהַבְתֶּם, אֶת־הַגֵּר: כִּי־גֵרִים הֱיִיתֶם, בְּאֶרֶץ מִצְרָיִם. 19 Love ye therefore the stranger; for ye were strangers in the land of Egypt.

13873 וְאֹהַד 2 Conjunctive waw | Noun proper - masculine singular Ohad = |united|; 1) son ofSimeon and grandson of Jacob 161 אֹוהַד Gen. 46:10; Exod. 6:15 י וּבְנֵי שִׁמְעוֹן, יְמוּאֵל וְיָמִין וְאֹהַד--וְיָכִין וְצֹחַר; וְשָׁאוּל, בֶּן־הַכְּנַעֲנִית.
10 And the sons of Simeon: Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman.

13874 וְאָהוּב 1 Conjunctive waw | Verb - Qal Passive Participle - masculine singular 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב Neh. 13:26 כו הֲלוֹא עַל-אֵלֶּה חָטָא-שְׁלֹמֹה מֶלֶךְ יִשְׂרָאֵל וּבַגּוֹיִם הָרַבִּים לֹא-הָיָה מֶלֶךְ כָּמֹהוּ, וְאָהוּב לֵאלֹהָיו הָיָה, וַיִּתְּנֵהוּ אֱלֹהִים, מֶלֶךְ עַל-כָּל-יִשְׂרָאֵל: גַּם-אוֹתוֹ הֶחֱטִיאוּ, הַנָּשִׁים הַנָּכְרִיּוֹת.
26 Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, and he was beloved of his God, and God made him king over all Israel; nevertheless even him did the foreign women cause to sin.

13875 וְאֵהוּד 4 Conjunctive waw | Noun proper - masculine singular Ehud = |I will give thanks: I will be praised| or |undivided, union| in (1Ch. 8:6) only; 1) Benjamite judge of Israel, deliverer of Israel from Moab; 2) another Benjamite, son of Bilhan (1Ch 8:6) 164 אֵהוּד Jdg. 3:20, 26; 4:1; 1 Chr. 7:10 כ וְאֵהוּד בָּא אֵלָיו, וְהוּא־יֹשֵׁב בַּעֲלִיַּת הַמְּקֵרָה אֲשֶׁר־לוֹ לְבַדּוֹ, וַיֹּאמֶר אֵהוּד, דְּבַר־אֱלֹהִים לִי אֵלֶיךָ; וַיָּקָם, מֵעַל הַכִּסֵּא. 20 And Ehud came unto him; and he was sitting by himself alone in his cool upper chamber. And Ehud said: 'I have a message from God unto thee.' And he arose out of his seat.

13876 וָאֱהִי 13 וָאֱהִי־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being,

become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone
1961 הָיָה Jdg. 18:4; Neh. 1:4; 2:11, 13, 15; Job 30:9; Psalm 18:24; 38:15; 69:12; 73:14; Ezek. 11:16; Hos. 13:7 ד וַיֹּאמֶר אֲלֵהֶם--כָּזֹה וְכָזֶה, עָשָׂה לִי מִיכָה; וַיִּשְׂכְּרֵנִי, וָאֱהִי־לוֹ לְכֹהֵן. 4 And he said unto them: 'Thus and thus hath Micah dealt with me, and he hath hired me, and I am become his priest.'

13877 וָאֶהְיֶה 10 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה 2 Sam. 7:6, 9; 22:24; 1 Chr. 17:5, 8; Job 7:20; Psalm 102:8; Prov. 8:30; Hos. 11:4 ו כִּי לֹא יָשַׁבְתִּי, בְּבַיִת, לְמִיּוֹם הַעֲלֹתִי אֶת־בְּנֵי יִשְׂרָאֵל מִמִּצְרַיִם, וְעַד הַיּוֹם הַזֶּה; וָאֶהְיֶה, מִתְהַלֵּךְ, בְּאֹהֶל, וּבְמִשְׁכָּן.
6 for I have not dwelt in a house since the day that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle.

13878 וְאֶהְיֶה 2 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Gen. 26:3; 31:3 ג גּוּר בָּאָרֶץ הַזֹּאת, וְאֶהְיֶה עִמְּךָ וַאֲבָרְכֶךָּ: כִּי־לְךָ וּלְזַרְעֲךָ, אֶתֵּן אֶת־כָּל־הָאֲרָצֹת הָאֵל, וַהֲקִמֹתִי אֶת־הַשְּׁבֻעָה, אֲשֶׁר נִשְׁבַּעְתִּי לְאַבְרָהָם אָבִיךָ. 3 Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these lands, and I will establish the oath which I swore unto Abraham thy father;

13879 וְאָהִימָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) to distract, ring again, make a (great) noise, murmur, roar, discomfit, be moved ; 1a) (Qal) to discomfit ; 1b) (Niphal) to be in a stir ; 1c) (Hiphil) ; 1c1) to murmur ; 1c2) to show disquietude 1949 הוּם Psalm 55:3 ג הַקְשִׁיבָה לִּי וַעֲנֵנִי; אָרִיד בְּשִׂיחִי וְאָהִימָה. 3 Attend unto me, and hear me; I am distraught in my complaint, and will moan;

13880 וְאֹהֶל 1 Conjunctive waw | Noun proper - masculine singular
Ohel = |tent|; 1) son of Zerubbabel 169 אֹהֶל 1 Chr. 3:20 כ וַחֲשֻׁבָה
וָאֹהֶל וּבֶרֶכְיָה וַחֲסַדְיָה, יוּשַׁב חֶסֶד--חָמֵשׁ. 20 and Hashubah and Ohel, and Berechiah, and
Hasadiah, Jushabhesed, five.

13881 וְאֹהֶל 2 Conjunctive waw | Noun - masculine singular construct
1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling,
home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle) 168 אֹהֶל
Job 8:22; Prov. 14:11 כב שֹׂנְאֶיךָ יִלְבְּשׁוּ־בֹשֶׁת; וְאֹהֶל רְשָׁעִים אֵינֶנּוּ. 22 They that hate
thee shall be clothed with shame; and the tent of the wicked shall be no more.

13882 וַאֲהָלוֹת 2 מֹר־וַאֲהָלוֹת Conjunctive waw | Noun - masculine
plural 1) aloes, aloe tree ; 1a) aloe tree ; 1b) aloe (perfume) 174 אֲהָלִים
אֲהָלוֹת Psalm 45:9; Cant. 4:14 ט מֹר-וַאֲהָלוֹת קְצִיעוֹת, כָּל-בִּגְדֹתֶיךָ; מִן-הֵיכְלֵי שֵׁן, מִנִּי
שִׂמְּחוּךָ. 9 Myrrh, and aloes, and cassia are all thy garments; out of ivory palaces
stringed instruments have made thee glad.

13883 וְאָהֳלִיאָב 2 Conjunctive waw | Noun proper - masculine singular
Aholiab = |Father's tent|; 1) chief assistant of Bezaleel in construction of the tabernacle
171 אָהֳלִיאָב Exod. 35:34; 36:1 לד וּלְהוֹרֹת, נָתַן בְּלִבּוֹ: הוּא, וְאָהֳלִיאָב בֶּן־
אֲחִיסָמָךְ לְמַטֵּה־דָן. 34 And He hath put in his heart that he may teach, both he, and
Oholiab, the son of Ahisamach, of the tribe of Dan.

13884 וְאָהֳלִיבָה 1 Conjunctive waw | Noun proper - feminine singular
Aholibah = |woman of the tent| or |the tent is in her|; 1) (metaph) Jerusalem as adulterous
wife of Jehovah 172 אָהֳלִיבָה Ezek. 23:4 ד וּשְׁמוֹתָן, אָהֳלָה הַגְּדוֹלָה
וְאָהֳלִיבָה אֲחוֹתָהּ, וַתִּהְיֶינָה לִי, וַתֵּלַדְנָה בָּנִים וּבָנוֹת; וּשְׁמוֹתָן--שֹׁמְרוֹן אָהֳלָה, וִירוּשָׁלִַם אָהֳלִיבָה.
4 And the names of them were Oholah the elder, and Oholibah her sister; and they became
Mine, and they bore sons and daughters. And as for their names, Samaria is Oholah, and
Jerusalem Oholibah.

13885 וְאָהֳלִיבָמָה 2 Conjunctive waw | Noun proper - feminine singular
Aholibamah = |tent of the high place|; 1) wife of Esau ; 2) an Edomite chieftain 173
אָהֳלִיבָמָה Genesis 36:5, 25 ה וְאָהֳלִיבָמָה, יָלְדָה, אֶת־יעיש (יְעוּשׁ) וְאֶת־יַעְלָם, וְאֶת־
קֹרַח; אֵלֶּה בְּנֵי עֵשָׂו, אֲשֶׁר יֻלְּדוּ־לוֹ בְּאֶרֶץ כְּנָעַן. 5 and Oholibamah bore Jeush, and Jalam,
and Korah. These are the sons of Esau, that were born unto him in the land of Canaan.

13886 וְאָהֳלֵיהֶם 1 Conjunctive waw | Noun - masculine plural construct |
third person masculine plural 1) tent ; 1a) nomad's tent, and thus symbolic of
wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah
(the tabernacle) 168 אֹהֶל Jdg. 6:5 ה כִּי הֵם וּמִקְנֵיהֶם יַעֲלוּ וְאָהֳלֵיהֶם,
יבאו (וּבָאוּ) כְדֵי־אַרְבֶּה לָרֹב, וְלָהֶם וְלִגְמַלֵּיהֶם, אֵין מִסְפָּר; וַיָּבֹאוּ בָאָרֶץ, לְשַׁחֲתָהּ. 5 For they
came up with their cattle and their tents, and they came in as locusts for multitude; both they
and their camels were without number; and they came into the land to destroy it.

13887 וְאֹהָלִים 2 Conjunctive waw | Noun - masculine plural 1)
tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home,
habitation ; 1c) the sacred tent of Jehovah (the tabernacle) 168 אֹהֶל Gen.

13:5; 2 Kings 7:10 ה וְגַם־לְלוֹט--הַהֹלֵךְ, אֶת־אַבְרָם: הָיָה צֹאן־וּבָקָר, וְאֹהָלִים. 5 And
Lot also, who went with Abram, had flocks, and herds, and tents.
13888 וַאֲהַלְלָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative -
first person common singular 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ;
1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be
boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast,
make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be
worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool
of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman 1984 הָלַל
Psalm 145:2 ב בְּכָל-יוֹם אֲבָרְכֶךָּ; וַאֲהַלְלָה שִׁמְךָ, לְעוֹלָם וָעֶד. 2 Every day will I
bless Thee; and I will praise Thy name for ever and ever.
13889 וְאֶהֱמֶה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first
person common singular 1) to murmur, growl, roar, cry aloud, mourn, rage, sound,
make noise, tumult, be clamorous, be disquieted, be loud, be moved, be troubled, be in an
uproar ; 1a) (Qal) ; 1a1) to growl ; 1a2) to murmur (fig. of a soul in prayer) ; 1a3) to roar ;
1a4) to be in a stir, be in a commotion ; 1a5) to be boisterous, be turbulent 1993
הָמָה Psalm 55:18/17 יח עֶרֶב וָבֹקֶר וְצָהֳרַיִם, אָשִׂיחָה וְאֶהֱמֶה; וַיִּשְׁמַע קוֹלִי.
18 Evening, and morning, and at noon, will I complain, and moan; and He hath heard my
voice.
13890 וְאֶהֱמָיָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative -
first person common singular 1) to murmur, growl, roar, cry aloud, mourn, rage, sound,
make noise, tumult, be clamorous, be disquieted, be loud, be moved, be troubled, be in an
uproar ; 1a) (Qal) ; 1a1) to growl ; 1a2) to murmur (fig. of a soul in prayer) ; 1a3) to roar ;
1a4) to be in a stir, be in a commotion ; 1a5) to be boisterous, be turbulent 1993
הָמָה Psalm 77:4 ד אֶזְכְּרָה אֱלֹהִים וְאֶהֱמָיָה; אָשִׂיחָה, וְתִתְעַטֵּף רוּחִי סֶלָה. 4
When I think thereon, O God, I must moan; when I muse thereon, my spirit fainteth. Selah
13891 וְאַהַרְגָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative -
first person common singular 1) to kill, slay, murder, destroy, murderer, slayer, out of
hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c)
(Pual) to be killed, be slain 2026 הָרַג Gen. 27:41 מא וַיִּשְׂטֹם עֵשָׂו,
אֶת־יַעֲקֹב, עַל־הַבְּרָכָה, אֲשֶׁר בֵּרְכוֹ אָבִיו; וַיֹּאמֶר עֵשָׂו בְּלִבּוֹ, יִקְרְבוּ יְמֵי אֵבֶל אָבִי, וְאַהַרְגָה, אֶת־יַעֲקֹב
אָחִי. 41 And Esau hated Jacob because of the blessing wherewith his father blessed him.
And Esau said in his heart: 'Let the days of mourning for my father be at hand; then will I slay
my brother Jacob.'
13892 וָאֶהֶרְגֵהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive
Imperfect - first person common singular | third person masculine singular 1) to kill,
slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to
destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026
הָרַג Neh. 2:18; Isa. 48:5 יח וָאַגִּיד לָהֶם אֶת-יַד אֱלֹהַי, אֲשֶׁר-הִיא טוֹבָה עָלַי, וְאַף-דִּבְרֵי
הַמֶּלֶךְ, אֲשֶׁר אָמַר-לִי; וַיֹּאמְרוּ נָקוּם וּבָנִינוּ, וַיְחַזְּקוּ יְדֵיהֶם לַטּוֹבָה. {פ} 18 And I told them of
the hand of my God which was good upon me; as also of the king's words that he had spoken

unto me. And they said: 'Let us rise up and build.' So they strengthened their hands for the good work. {P}

13893 וְאַהֲרֹן 50 Conjunctive waw | Noun proper - masculine singular
Aaron = |light bringer|; 1) brother of Moses, a Levite and the first high priest 175
אַהֲרֹן Exod. 4:29; 5:1, 4; 6:27; 7:1f, 6f, 10, 20; 8:8; 10:3; 11:10; 12:28, 43; 16:6; 17:12; 19:24; 24:1, 9; 40:31; Lev. 9:23; Num. 1:3, 17, 44; 3:38f; 4:34, 37, 41, 45f; 8:20; 12:1; 14:5; 16:11, 16ff; 17:8; 20:6, 8, 10, 26; 26:64; 33:1, 39; 1 Chr. 6:34; Psalm 77:21; 99:6 כט
וַיֵּלֶךְ מֹשֶׁה, וְאַהֲרֹן; וַיַּאַסְפוּ, אֶת־כָּל־זִקְנֵי בְּנֵי יִשְׂרָאֵל. 29 And Moses and Aaron went and gathered together all the elders of the children of Israel.

13894 וְאוּאֵל 1 Conjunctive waw | Noun proper - masculine singular
Uel = |wish or will of God|; 1) a Judean who had taken a foreign woman during the exile
177 אוּאֵל Ezr. 10:34 לד מִבְּנֵי בָנִי, מַעֲדַי עַמְרָם וְאוּאֵל. {ס} 34 Of the sons of Bani: Maadai, Amram, and Uel; {S}

13895 וָאִוָּדַע 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - first person common singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Ezek. 20:5
ה וְאָמַרְתָּ אֲלֵיהֶם, כֹּה־אָמַר אֲדֹנָי יְהוִה, בְּיוֹם בָּחֳרִי בְיִשְׂרָאֵל, וָאֶשָּׂא יָדִי לְזֶרַע בֵּית יַעֲקֹב וָאִוָּדַע לָהֶם
בְּאֶרֶץ מִצְרָיִם; וָאֶשָּׂא יָדִי לָהֶם לֵאמֹר, אֲנִי יְהוָה אֱלֹהֵיכֶם. 5 and say unto them: Thus saith the Lord GOD: In the day when I chose Israel, and lifted up My hand unto the seed of the house of Jacob, and made Myself known unto them in the land of Egypt, when I lifted up My hand unto them, saying: I am the LORD your God;

13896 וֶאֱוִיל 2 Conjunctive waw | Noun - masculine singular construct
1) be foolish, foolish ; 1a) (subst) ; 1a1) ofone who despises wisdom ; 1a2) ofone who mocks when guilty; 1a3) ofone who is quarrelsome ; 1a4) ofone who is licentious 191
אֱוִיל Prov. 10:8, 10 ח חֲכַם-לֵב, יִקַּח מִצְוֹת; וֶאֱוִיל שְׂפָתַיִם, יִלָּבֵט. 8 The wise in heart will receive commandments; but a prating fool shall fall.

13897 וֶאֱוִילִים 2 Conjunctive waw | Noun - masculine plural 1) be foolish, foolish ; 1a) (subst) ; 1a1) ofone who despises wisdom ; 1a2) ofone who mocks when guilty; 1a3) ofone who is quarrelsome ; 1a4) ofone who is licentious 191 אֱוִיל
Prov. 10:21; Isa. 35:8 כא שִׂפְתֵי צַדִּיק, יִרְעוּ רַבִּים; וֶאֱוִילִים, בַּחֲסַר-לֵב יָמוּתוּ. 21 The lips of the righteous feed many; but the foolish die for want of understanding.

13898 וְאוּלָם 18 Conjunctive waw | Conj 1) but, but indeed (a strong adversative) ; 2) however, nevertheless 199 אוּלָם Gen. 28:19;

48:19; Exod. 9:16; Num. 14:21; Jdg. 18:29; 1 Sam. 20:3; 25:34; 1 Kings 7:6f; 20:23; Job 1:11;
11:5; 12:7; 13:4; 14:18; 17:10; 33:1; Mic. 3:8; יט וַיִּקְרָא אֶת־שֵׁם־הַמָּקוֹם הַהוּא, בֵּית־אֵל;
וְאוּלָם לוּז שֵׁם־הָעִיר, לָרִאשֹׁנָה. 19 And he called the name of that place Beth-el, but the
name of the city was Luz at the first.
13899 וְאִוֶּלֶת 2 Conjunctive waw | Noun - feminine singular construct
1) foolishness, folly 200 אִוֶּלֶת Prov. 14:1, 8 א חַכְמוֹת נָשִׁים, בָּנְתָה
בֵיתָהּ; וְאִוֶּלֶת, בְּיָדֶיהָ תֶהֶרְסֶנּוּ. 1 Every wise woman buildeth her house; but the foolish
plucketh it down with her hands.
13900 וָאָוֶן 2 Conjunctive waw | Noun - masculine singular 1)
trouble, wickedness, sorrow ; 1a) trouble, sorrow ; 1b) idolatry ; 1c) trouble of iniquity,
wickedness 205 אָוֶן Psalm 10:7; 90:10 ז אָלָה, פִּיהוּ מָלֵא־־וּמִרְמוֹת
וָתֹךְ; תַּחַת לְשׁוֹנוֹ, עָמָל וָאָוֶן. 7 His mouth is full of cursing and deceit and oppression;
under his tongue is mischief and iniquity.
13901 וָאָוֶן 2 Conjunctive waw | Noun - masculine singular 1)
trouble, wickedness, sorrow ; 1a) trouble, sorrow ; 1b) idolatry ; 1c) trouble of iniquity,
wickedness 205 אָוֶן 1 Sam. 15:23; Psalms 55:11 כג כִּי חַטַּאת־קֶסֶם
מֶרִי, וְאָוֶן וּתְרָפִים הַפְצַר: יַעַן, מָאַסְתָּ אֶת־דְּבַר יְהוָה, וַיִּמְאָסְךָ, מִמֶּלֶךְ. {ס} 23 For rebellion
is as the sin of witchcraft, and stubbornness is as idolatry and teraphim. Because thou hast
rejected the word of the LORD, He hath also rejected thee from being king.' {S}
13902 וָאִוָּסֵר 1 Conjunctive waw | Verb - Niphal waw Consecutive
Imperfect - first person common singular 1) to chasten, discipline, instruct, admonish ;
1a)(Qal) ; 1a1) to chasten, admonish ; 1a2) to instruct ; 1a3) to discipline ; 1b) (Niphal) to
let oneself be chastened or corrected or admonished ; 1c) (Piel) ; 1c1) to discipline, correct ;
1c2) to chasten, chastise ; 1d) (Hiphil) to chasten ; 1e) (Nithpael) to teach 3256
יָסַר Jer. 31:17/18 יז שָׁמוֹעַ שָׁמַעְתִּי, אֶפְרַיִם מִתְנוֹדֵד, יִסַּרְתַּנִי וָאִוָּסֵר, כְּעֵגֶל לֹא לֻמָּד;
הֲשִׁבֵנִי וְאָשׁוּבָה, כִּי אַתָּה יְהוָה אֱלֹהָי. 17 I have surely heard Ephraim bemoaning himself:
'Thou hast chastised me, and I was chastised, as a calf untrained; turn thou me, and I shall be
turned, for Thou art the LORD my God.
13903 וְאוּרִי 2 Conjunctive waw | Noun proper - masculine singular
Uri = |fiery|; 1) a prince of Judah, a son of Hur who was used by God to prepare the
tabernacle ; 2) an officer (or the father of an officer) ofSolomon in Gilead ; 3) a porter or
gatekeeper in time of Ezra who took a foreign woman as wife 221 אוּרִי 1
Chr. 2:20; Ezr. 10:24 כ וְחוּר הוֹלִיד אֶת־אוּרִי, וְאוּרִי הוֹלִיד אֶת־בְּצַלְאֵל. {ס} 20
And Hur begot Uri, and Uri begot Bezalel. {S}
13904 וְאוּרִיָּה 1 Conjunctive waw | Noun proper - masculine singular
Uriah or Urijah = |Jehovah (Yahweh) is my light (flame)|; 1) Hittite husband of Bathsheba ;
2) a priest who built king Ahaz' heathen altar ; 3) a priest who rebuilt Jerusalem's wall ; 4) a
prophet slain by Jehoiakim 223 אוּרִיָּה Neh. 8:4 ד וַיַּעֲמֹד עֶזְרָא
הַסֹּפֵר, עַל-מִגְדַּל-עֵץ אֲשֶׁר עָשׂוּ לַדָּבָר, וַיַּעֲמֹד אֶצְלוֹ מַתִּתְיָה וְשֶׁמַע וַעֲנָיָה וְאוּרִיָּה וְחִלְקִיָּה וּמַעֲשֵׂיָה, עַל-
יְמִינוֹ; וּמִשְּׂמֹאלוֹ, פְּדָיָה וּמִישָׁאֵל וּמַלְכִּיָּה וְחָשֻׁם וְחַשְׁבַּדָּנָה--זְכַרְיָה מְשֻׁלָּם. {פ} 4 And Ezra the
scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him

stood Mattithiah, and Shema, and Anaiah, and Uriah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchijah, and Hashum, and Hashbaddanah, Zechariah, and Meshullam. {P}

13905 וְאוּרֶיךָ 1 Conjunctive waw | Noun - masculine plural construct | second person masculine singular Urim = |lights|; 1) stones kept in a pouch on the high-priest's breastplate, used in determining God's decision in certain questions and issues 224 אוּרִים Deuteronomy 33:8 ח וּלְלֵוִי אָמַר, תֻּמֶּיךָ וְאוּרֶיךָ לְאִישׁ חֲסִידֶךָ, אֲשֶׁר נִסִּיתוֹ בְּמַסָּה, תְּרִיבֵהוּ עַל־מֵי מְרִיבָה. 8 And of Levi he said: Thy Thummim and Thy Urim be with Thy holy one, whom Thou didst prove at Massah, with whom Thou didst strive at the waters

13906 וְאִוָּשֵׁעָה 2 Conjunctive waw | Verb - Niphal Imperfect Cohortative - first person common singular 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467 יָשַׁע Psalm 119:117; Jer. 17:14 קיז סְעָדֵנִי וְאִוָּשֵׁעָה; וְאֶשְׁעָה בְחֻקֶּיךָ תָמִיד. 117 Support Thou me, and I shall be saved; and I will occupy myself with Thy statutes continually.

13907 וָאִוָּתֵר 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - first person common singular 1) to be left over, remain, remain over, leave ; 1a) (Qal) remainder (participle) ; 1b) (Niphal) to be left over, remain over, be left behind ; 1c) (Hiphil) ; 1c1) to leave over, leave ; 1c2) to save over, preserve alive ; 1c3) to excel, show pre-eminence ; 1c4) to show excess, have more than enough, have an excess 3498 יָתַר 1 Kings 19:10, 14 י וַיֹּאמֶר קַנֹּא קִנֵּאתִי לַיהוָה אֱלֹהֵי צְבָאוֹת, כִּי־עָזְבוּ בְרִיתְךָ בְּנֵי יִשְׂרָאֵל־־אֶת־מִזְבְּחֹתֶיךָ הָרָסוּ, וְאֶת־נְבִיאֶיךָ הָרְגוּ בֶחָרֶב; וָאִוָּתֵר אֲנִי לְבַדִּי, וַיְבַקְשׁוּ אֶת־נַפְשִׁי לְקַחְתָּהּ. 10 And he said: 'I have been very jealous for the LORD, the God of hosts; for the children of Israel have forsaken Thy covenant, thrown down Thine altars, and slain Thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away.'

13908 וְאוֹדֶה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative- first person common singular 1) to throw, shoot, cast ; 1a) (Qal) to shoot (arrows) ; 1b) (Piel) to cast, cast down, throw down ; 1c) (Hiphil) ; 1c1) to give thanks, laud, praise ; 1c2) to confess, confess (the name of God) ; 1d) (Hithpael) ; 1d1) to confess (sin) ; 1d2) to give thanks 3034 יָדָה Psalm 138:2 ב אֶשְׁתַּחֲוֶה אֶל-הֵיכַל קָדְשְׁךָ, וְאוֹדֶה אֶת-שְׁמֶךָ--עַל-חַסְדְּךָ וְעַל-אֲמִתֶּךָ: כִּי-הִגְדַּלְתָּ עַל-כָּל-שִׁמְךָ, אִמְרָתֶךָ. 2 I will bow down toward Thy holy temple, and give thanks unto Thy name {N} for Thy mercy and for Thy truth; {N} for Thou hast magnified Thy word above all Thy name.

13909 וְאוֹדְךָ 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative- first person common singular | second person masculine singular 1) to throw, shoot, cast ; 1a) (Qal) to shoot (arrows) ; 1b) (Piel) to cast, cast down, throw down ; 1c) (Hiphil) ; 1c1) to give thanks, laud, praise ; 1c2) to confess, confess (the name of God) ; 1d) (Hithpael) ; 1d1) to confess (sin) ; 1d2) to give thanks 3034 יָדָה Psalm 43:4 ד וְאָבוֹאָה, אֶל-מִזְבַּח אֱלֹהִים-- אֶל-אֵל, שִׂמְחַת גִּילִי: וְאוֹדְךָ בְכִנּוֹר-- אֱלֹהִים אֱלֹהָי.

4 Then will I go unto the altar of God, unto God, my exceeding joy; {N} and praise Thee upon the harp, O God, my God.
13910 וְאוֹדְךָ 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative-first person common singular | second person masculine singulare 1) to throw, shoot, cast ; 1a) (Qal) to shoot (arrows) ; 1b) (Piel) to cast, cast down, throw down ; 1c) (Hiphil) ; 1c1) to give thanks, laud, praise ; 1c2) to confess, confess (the name of God) ; 1d) (Hithpael) ; 1d1) to confess (sin) ; 1d2) to give thanks 3034 יָדָה Psalm 118:28 כח אֵלִי אַתָּה וְאוֹדֶךָּ; אֱלֹהַי, אֲרוֹמְמֶךָּ. 28 Thou art my God, and I will give thanks unto Thee; Thou art my God, I will exalt Thee.
13911 וְאוֹיֵב 2 Conjunctive waw | Verb - Qal Participle - masculine singular 1) (Qal) enemy ; 1a) personal ; 1b) national 341 אֹיֵב Est. 7:6; Lam. 4:12 ו וַתֹּאמֶר אֶסְתֵּר--אִישׁ צַר וְאוֹיֵב, הָמָן הָרָע הַזֶּה; וְהָמָן נִבְעַת, מִלִּפְנֵי הַמֶּלֶךְ וְהַמַּלְכָּה. 6 And Esther said: 'An adversary and an enemy, even this wicked Haman.' Then Haman was terrified before the king and the queen.
13912 וְאוֹלִיכָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ 2 Kings 6:19 יט וַיֹּאמֶר אֲלֵהֶם אֱלִישָׁע, לֹא זֶה הַדֶּרֶךְ וְלֹא זֹה הָעִיר--לְכוּ אַחֲרַי, וְאוֹלִיכָה אֶתְכֶם אֶל-הָאִישׁ אֲשֶׁר תְּבַקֵּשׁוּן; וַיֹּלֶךְ אוֹתָם, שֹׁמְרוֹנָה. 19 And Elisha said unto them: 'This is not the way, neither is this the city; follow me, and I will bring you to the man whom ye seek.' And he led them to Samaria.
13913 וָאוֹלֵךְ 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Lev. 26:13; Deut. 29:4; Jos. 24:3; Amos 2:10 יג אֲנִי יְהוָה אֱלֹהֵיכֶם, אֲשֶׁר הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ מִצְרַיִם, מִהְיֹת לָהֶם, עֲבָדִים; וָאֶשְׁבֹּר מֹטֹת עֻלְּכֶם, וָאוֹלֵךְ אֶתְכֶם קוֹמְמִיּוּת. {פ} 13 I am the LORD your God, who brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bars of your yoke, and made you go upright. {P}
13914 וָאוֹמַר 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Neh. 2:7, 17, 20; 5:9 ז וָאוֹמַר, לַמֶּלֶךְ--אִם-עַל-הַמֶּלֶךְ טוֹב, אִגְּרוֹת יִתְּנוּ-לִי עַל-פַּחֲווֹת עֵבֶר הַנָּהָר: אֲשֶׁר, יַעֲבִירוּנִי, עַד אֲשֶׁר-אָבוֹא, אֶל-יְהוּדָה. 7 Moreover I said unto the king: 'If it please the king, let letters be given me to the governors beyond the River, that they may let me pass through till I come unto Judah;

13915 וְאוֹמָ֣ר 1 Conjunctive waw | Noun proper - masculine singular
Omar = |speaker| or |eloquent|; 1) grandson of Esau 201 אוֹמָר 1 Chr.
1:36 לו בְּנֵי, אֱלִיפָז--תֵּימָן וְאוֹמָר צְפִי וְגַעְתָּם, קְנַז וְתִמְנָע וַעֲמָלֵק. {ס} 36 The sons of
Eliphaz: Teman, and Omar, Zephi, and Gatam, Kenaz, and Timna, and Amalek. {S}
13916 וְא֥וֹן 1 Conjunctive waw | Noun proper - masculine singular
On = |wealth| or |vigour|; 1) a chief of the tribe of Reuben 203 אוֹן Num.
16:1 א וַיִּקַּח קֹרַח, בֶּן-יִצְהָר בֶּן-קְהָת בֶּן-לֵוִי; וְדָתָן וַאֲבִירָם בְּנֵי אֱלִיאָב, וְאוֹן בֶּן-פֶּלֶת--בְּנֵי
רְאוּבֵן. 1 Now Korah, the son of Izhar, the son of Kohath, the son of Levi, with Dathan
and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took men;
13917 וְאוֹנ֔וֹ 3 Conjunctive waw | Noun proper - feminine singular
Ono = |vigorous|; 1) city in Benjamin ; 2) a valley (of craftsman) 207 אוֹנוֹ
Ezr. 2:33; Neh. 7:37; 11:35 לג בְּנֵי-לֹד חָדִיד וְאוֹנוֹ, שְׁבַע מֵאוֹת עֶשְׂרִים וַחֲמִשָּׁה. {ס}
33 The children of Lod, Hadid, and Ono, seven hundred twenty and five. {S}
13918 וְאוֹנָֽם 2 Conjunctive waw | Noun proper - masculine singular
Onam = |vigorous|; 1) a Horite chief, grandson ofSeir ; 2) son Jerahmeel, a chief of Judah
208 אוֹנָם Gen. 36:23; 1 Chr. 1:40 כג וְאֵלֶּה בְּנֵי שׁוֹבָל, עַלְוָן וּמָנַחַת וְעֵיבָל,
שְׁפוֹ, וְאוֹנָם. 23 And these are the children of Shobal: Alvan and Manahath and Ebal,
Shepho and Onam.
13919 וְאוֹנָ֖ן 5 Conjunctive waw | Noun proper - masculine singular
Onan = |strong|; 1) second son of Judah, slain by God for not fulfilling the levitical
requirement to beget a child with the wife of a dead, childless brother 209 אוֹנָן
Gen. 46:12; Num. 26:19; 1 Chr. 2:3 יב וּבְנֵי יְהוּדָה, עֵר וְאוֹנָן וְשֵׁלָה--וָפֶרֶץ וָזָרַח; וַיָּמָת עֵר
וְאוֹנָן בְּאֶרֶץ כְּנַעַן, וַיִּהְיוּ בְנֵי-פֶרֶץ חֶצְרֹן וְחָמוּל. 12 And the sons of Judah: Er, and Onan,
and Shelah, and Perez, and Zerah; but Er and Onan died in the land of Canaan. And the sons
of Perez were Hezron and Hamul.
13920 וְאוֹפַ֣ן 2 Conjunctive waw | Noun - masculine singular construct
1) wheel ; 1a) chariot wheel ; 1b) wheel in Ezekiel's vision ; 1c) wheels of the ten bases
beneath the lavers inSolomon's temple 212 אוֹפָן Isa. 28:27; Ezek. 10:9
כז כִּי לֹא בֶחָרוּץ, יוּדַשׁ קֶצַח, וְאוֹפַן עֲגָלָה, עַל-כַּמֹּן יוּסָּב: כִּי בַמַּטֶּה יֵחָבֶט קֶצַח, וְכַמֹּן בַּשָּׁבֶט.
27 For the black cummin is not threshed with a threshing-sledge, neither is a cart-wheel turned
about upon the cummin; but the black cummin is beaten out with a staff, and the cummin
with a rod.
13921 וָאוֹצִא־ 1 וָאוֹצִא-אֵשׁ Conjunctive waw | Verb - Hiphil waw
Consecutive Imperfect - first person common singular 1) to go out, come out, exit, go
forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ;
1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with
purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out,
bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to
be brought out or forth 3318 יָצָא Ezek. 28:18 יח מֵרֹב עֲוֺנֶיךָ, בְּעֶוֶל
רְכֻלָּתְךָ, חִלַּלְתָּ, מִקְדָּשֶׁיךָ; וָאוֹצִא-אֵשׁ מִתּוֹכְךָ, הִיא אֲכָלַתְךָ, וָאֶתֶּנְךָ לְאֵפֶר עַל-הָאָרֶץ, לְעֵינֵי כָּל-רֹאֶיךָ.
18 By the multitude of thine iniquities, in the unrighteousness of thy traffic, thou hast profaned

thy sanctuaries; therefore have I brought forth a fire from the midst of thee, it hath devoured
thee, and I have turned thee to ashes upon the earth in the sight of all them that behold thee.
13922 וָאוֹצִאָה 1 וָאֲצַוֶּהqere; Conjunctive waw | Verb - Hiphil waw
Consecutive Imperfect first person common singular paragogic heh kethib 1) to go
out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go
forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come
or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause
to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to
deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Ezr. 8:17
יז ואוצאה (וָאֲצַוֶּה) אוֹתָם עַל־אִדּוֹ הָרֹאשׁ, בְּכָסִפְיָא הַמָּקוֹם; וָאָשִׂימָה בְּפִיהֶם דְּבָרִים לְדַבֵּר אֶל־אִדּוֹ
אָחִיו הנתונים (הַנְּתִינִים), בְּכָסִפְיָא הַמָּקוֹם--לְהָבִיא־לָנוּ מְשָׁרְתִים, לְבֵית אֱלֹהֵינוּ. 17 And I
gave them commandment unto Iddo the chief at the place Casiphia; and I told them what they
should say unto Iddo [and] his brother, who were set over the place Casiphia, that they should
bring unto us ministers for the house of our God.

13923 וָאוֹצִיא 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - first person common singular 1) to go out, come out, exit, go forth ; 1a)
(Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go
forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for
result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead
out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought
out or forth 3318 יָצָא Joshua 24:6 ו וָאוֹצִיא אֶת־אֲבוֹתֵיכֶם מִמִּצְרַיִם,
וַתָּבֹאוּ הַיָּמָּה; וַיִּרְדְּפוּ מִצְרַיִם אַחֲרֵי אֲבוֹתֵיכֶם, בְּרֶכֶב וּבְפָרָשִׁים--יַם־סוּף. 6 And I brought
your fathers out of Egypt; and ye came unto the sea; and the Egyptians pursued after your
fathers with chariots and with horsemen unto the Red Sea.

13924 וָאוֹצִיאֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - first person common singular | third person masculine plural 1) to go out,
come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth
(to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go
forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go
or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c)
(Hophal) to be brought out or forth 3318 יָצָא Ezekiel 20:10 י
וָאוֹצִיאֵם, מֵאֶרֶץ מִצְרָיִם; וָאֲבִאֵם, אֶל־הַמִּדְבָּר. 10 So I caused them to go forth out of the
land of Egypt, and brought them into the wilderness.

13925 וָאוֹצְרָה 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - first person common singular | paragogic heh 1) to store up, save, lay up ;
1a) (Qal) to store up, make treasurer ; 1b) (Niphal) treasured 686 אָצַר
Nehemiah 13:13 יג וָאוֹצְרָה עַל-אוֹצָרוֹת שֶׁלֶמְיָה הַכֹּהֵן וְצָדוֹק הַסּוֹפֵר, וּפְדָיָה מִן-הַלְוִיִּם, וְעַל-
יָדָם, חָנָן בֶּן-זַכּוּר בֶּן-מַתַּנְיָה: כִּי נֶאֱמָנִים נֶחְשָׁבוּ, וַעֲלֵיהֶם לַחֲלֹק לַאֲחֵיהֶם. {פ} 13 And I
made treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and of the
Levites, Pedaiah; and next to them was Hanan the son of Zaccur, the son of Mattaniah; for they
were counted faithful, and their office was to distribute unto their brethren. {P}

13926 וְאוֹצְרוֹת 1 Conjunctive waw | Noun - masculine plural construct
1) treasure, storehouse ; 1a) treasure (gold, silver, etc); 1b) store, supplies of food or drink ;
1c) treasure-house, treasury ; 1c1) treasure-house ; 1c2) storehouse, magazine ; 1c3) treasury ;
1c4) magazine of weapons (fig. of God's armoury) ; 1c5) storehouses (of God for rain, snow,
hail, wind, sea) 214 אוֹצָר 2 Kings 24:13 יג וַיּוֹצֵא מִשָּׁם, אֶת־כָּל־
אוֹצְרוֹת בֵּית יְהוָה, וְאוֹצְרוֹת, בֵּית הַמֶּלֶךְ; וַיְקַצֵּץ אֶת־כָּל־כְּלֵי הַזָּהָב, אֲשֶׁר עָשָׂה שְׁלֹמֹה מֶלֶךְ־יִשְׂרָאֵל
בְּהֵיכַל יְהוָה, כַּאֲשֶׁר, דִּבֶּר יְהוָה. 13 And he carried out thence all the treasures of the
house of the LORD, and the treasures of the king's house, and cut in pieces all the vessels of
gold which Solomon king of Israel had made in the temple of the LORD, as the LORD had said.

13927 וְאוֹצְרוֹתֶיךָ 1 Conjunctive waw | Noun - masculine plural construct
| second person masculine singular 1) treasure, storehouse ; 1a) treasure (gold, silver,
etc); 1b) store, supplies of food or drink ; 1c) treasure-house, treasury ; 1c1) treasure-house ;
1c2) storehouse, magazine ; 1c3) treasury ; 1c4) magazine of weapons (fig. of God's
armoury) ; 1c5) storehouses (of God for rain, snow, hail, wind, sea) 214 אוֹצָר
Jer. 15:13 יג חֵילְךָ וְאוֹצְרוֹתֶיךָ לָבַז אֶתֵּן, לֹא בִמְחִיר; וּבְכָל־חַטֹּאותֶיךָ, וּבְכָל־גְּבוּלֶיךָ.
13 Thy substance and thy treasures will I give for a spoil without price, and that for all thy
sins, even in all thy borders.

13928 וָאוֹר 2 Conjunctive waw | Noun - common singular 1)
light ; 1a) light of day ; 1b) light of heavenly luminaries (moon, sun, stars) ; 1c) day-break,
dawn, morning light ; 1d) daylight ; 1e) lightning ; 1f) light of lamp ; 1g) light of life ; 1h)
light of prosperity ; 1i) light of instruction ; 1j) light of face (fig.) ; 1k) Jehovah as Israel's
light 216 אוֹר Prov. 4:18; Isa. 5:30 יח וְאֹרַח צַדִּיקִים, כְּאוֹר נֹגַהּ: הוֹלֵךְ
וָאוֹר, עַד-נְכוֹן הַיּוֹם. 18 But the path of the righteous is as the light of dawn, that shineth
more and more unto the perfect day.

13929 וְאוֹר 8 Conjunctive waw | Noun - common singular 1)
light ; 1a) light of day ; 1b) light of heavenly luminaries (moon, sun, stars) ; 1c) day-break,
dawn, morning light ; 1d) daylight ; 1e) lightning ; 1f) light of lamp ; 1g) light of life ; 1h)
light of prosperity ; 1i) light of instruction ; 1j) light of face (fig.) ; 1k) Jehovah as Israel's
light 216 אוֹר 1 Sam. 29:10; Job 29:24; Psalms 38:11; 44:4; 119:105; Isa.
5:20; 30:26; Jer. 25:10 י וְעַתָּה הַשְׁכֵּם בַּבֹּקֶר, וְעַבְדֵי אֲדֹנֶיךָ אֲשֶׁר־בָּאוּ אִתָּךְ; וְהִשְׁכַּמְתֶּם
בַּבֹּקֶר, וְאוֹר לָכֶם וָלֵכוּ. 10 Wherefore now rise up early in the morning with the servants
of thy lord that are come with thee; and as soon as ye are up early in the morning, and have
light, depart.'

13930 וְאוֹרֵב 1 Conjunctive waw | Verb - Qal Participle - masculine
singular 1) to lie in wait, ambush, lurk ; 1a) (Qal) ; 1a1) to lie in wait ; 1a2) ambush
(participle as subst) ; 1b) (Piel) ambushers, liers-in-wait (pl. participle) ; 1c) (Hiphil) to lay
an ambush 693 אָרַב Ezr. 8:31 לא וַנִּסְעָה מִנְּהַר אַהֲוָא, בִּשְׁנֵים עָשָׂר
לַחֹדֶשׁ הָרִאשׁוֹן--לָלֶכֶת, יְרוּשָׁלִָם; וְיַד־אֱלֹהֵינוּ, הָיְתָה עָלֵינוּ, וַיַּצִּילֵנוּ, מִכַּף אוֹיֵב וְאוֹרֵב עַל־הַדָּרֶךְ.
31 Then we departed from the river of Ahava on the twelfth day of the first month, to go unto
Jerusalem; and the hand of our God was upon us, and He delivered us from the hand of the
enemy and lier-in-wait by the way.

13931 וְאוֹרִדְךָ 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative-first person common singular | second person masculine singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381
יָרַד 1 Sam. 30:15 טו וַיֹּאמֶר אֵלָיו דָּוִד, הֲתוֹרִדֵנִי אֶל־הַגְּדוּד הַזֶּה; וַיֹּאמֶר הִשָּׁבְעָה לִּי
בֵאלֹהִים אִם־תְּמִיתֵנִי, וְאִם־תַּסְגִּרֵנִי בְּיַד־אֲדֹנִי, וְאוֹרִדְךָ, אֶל־הַגְּדוּד הַזֶּה. 15 And David said to him: 'Wilt thou bring me down to this troop?' And he said: 'Swear unto me by God, that thou wilt neither kill me, nor deliver me up into the hands of my master, and I will bring thee down to this troop.'

13932 וְאוֹרוֹ 1 Conjunctive waw | Noun - common singular construct | third person masculine singular 1) light ; 1a) light of day ; 1b) light of heavenly luminaries (moon, sun, stars) ; 1c) day-break, dawn, morning light ; 1d) daylight ; 1e) lightning ; 1f) light of lamp ; 1g) light of life ; 1h) light of prosperity ; 1i) light of instruction ; 1j) light of face (fig.) ; 1k) Jehovah as Israel's light 216 אוֹר Job 37:3
ג תַּחַת-כָּל-הַשָּׁמַיִם יִשְׁרֵהוּ; וְאוֹרוֹ, עַל-כַּנְפוֹת הָאָרֶץ. 3 He sendeth it forth under the whole heaven, and His lightning unto the ends of the earth.

13933 וְאוֹרִיד 2 Conjunctive waw | Verb - Hiphil Imperfect - first person common singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד Isa. 10:13; 63:6 יג כִּי אָמַר, בְּכֹחַ יָדִי עָשִׂיתִי,
וּבְחָכְמָתִי, כִּי נְבֻנוֹתִי; וְאָסִיר גְּבוּלֹת עַמִּים, ועתידתיהם (וַעֲתוּדֹתֵיהֶם) שׁוֹשֵׂתִי, וְאוֹרִיד כַּאבִּיר, יוֹשְׁבִים.
13 For he hath said: by the strength of my hand I have done it, and by my wisdom, for I am prudent; in that I have removed the bounds of the peoples, and have robbed their treasures, and have brought down as one mighty the inhabitants;

13934 וְאוֹרְךָ 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative-first person common singular | second person masculine singular 1) to throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to throw, cast ; 1a2) to cast, lay, set ; 1a3) to shoot arrows ; 1a4) to throw water, rain ; 1b) (Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to throw, cast ; 1c2) to shoot ; 1c3) to point out, show ; 1c4) to direct, teach, instruct ; 1c5) to throw water, rain
3384 יָרָה Psalm 32:8 ח אַשְׂכִּילְךָ, וְאוֹרְךָ--בְּדֶרֶךְ-זוּ תֵלֵךְ; אִיעֲצָה עָלֶיךָ עֵינִי.
8 'I will instruct thee and teach thee in the way which thou shalt go; I will give counsel, Mine eye being upon thee.'

13935 וְאוֹרִשֶׁנּוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - first person common singular | third person masculine singulare 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ;

1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Num. 14:12 יב אַכֶּנּוּ בַדֶּבֶר, וְאוֹרִשֶׁנּוּ; וְאֶעֱשֶׂה, אֹתְךָ, לְגוֹי-גָּדוֹל וְעָצוּם, מִמֶּנּוּ.
12 I will smite them with the pestilence, and destroy them, and will make of thee a nation greater and mightier than they.'

13936 וָאוֹשִׁיעָה 1 Conjunctive waw | Verb - Hiphil Imperfect first person common singular paragogic heh 1) light ; 1a) light of day ; 1b) light of heavenly luminaries (moon, sun, stars) ; 1c) day-break, dawn, morning light ; 1d) daylight ; 1e) lightning ; 1f) light of lamp ; 1g) light of life ; 1h) light of prosperity ; 1i) light of instruction ; 1j) light of face (fig.) ; 1k) Jehovah as Israel's light 3467 אוֹר Jdg. 10:12 יב וְצִידוֹנִים וַעֲמָלֵק וּמָעוֹן, לָחֲצוּ אֶתְכֶם; וַתִּצְעֲקוּ אֵלַי, וָאוֹשִׁיעָה אֶתְכֶם מִיָּדָם. 12 The Zidonians also, and the Amalekites, and the Maonites, did oppress you; and ye cried unto Me, and I saved you out of their hand.

13937 וְאוֹתָהּ 3 Conjunctive waw | Direct Object Marker | third person feminine singular 1) sign of the definite direct object, not translated in English but generally preceding and indicating the accusative 853 אֵת Num. 22:33; Ezek. 12:13; 23:10 לג וַתִּרְאַנִי, הָאָתוֹן, וַתֵּט לְפָנַי, זֶה שָׁלֹשׁ רְגָלִים; אוּלַי נָטְתָה מִפָּנַי, כִּי עַתָּה גַּם-אֹתְכָה הָרַגְתִּי וְאוֹתָהּ הֶחֱיֵיתִי. 33 and the ass saw me, and turned aside before me these three times; unless she had turned aside from me, surely now I had even slain thee, and saved her alive.'

13938 וְאוֹתִי 3 Conjunctive waw | Direct Object Marker | first person common singular 1) sign of the definite direct object, not translated in English but generally preceding and indicating the accusative 853 אֵת Isa. 57:11; 58:2 יא וְאֶת־מִי דָּאַגְתְּ וַתִּירְאִי, כִּי תְכַזֵּבִי, וְאוֹתִי לֹא זָכַרְתְּ, לֹא־שַׂמְתְּ עַל־לִבֵּךְ; הֲלֹא אֲנִי מַחְשֶׁה וּמֵעֹלָם, וְאוֹתִי לֹא תִירָאִי. 11 And of whom hast thou been afraid and in fear, that thou wouldest fail? And as for Me, thou hast not remembered Me, nor laid it to thy heart. Have not I held My peace even of long time? Therefore thou fearest Me not.

13939 וְאוֹתָם 2 Conjunctive waw | Direct Object Marker | third person masculine plural 1) sign of the definite direct object, not translated in English but generally preceding and indicating the accusative 853 אֵת Ezek. 10:22; 33:31 כב וּדְמוּת פְּנֵיהֶם־־הֵמָּה הַפָּנִים אֲשֶׁר רָאִיתִי עַל־נְהַר־כְּבָר, מַרְאֵיהֶם וְאוֹתָם; אִישׁ אֶל־עֵבֶר פָּנָיו, יֵלֵכוּ. 22 And as for the likeness of their faces, they were the faces which I saw by the river Chebar, their appearances and themselves; they went every one straight forward.

13940 וְאוֹתָנוּ 1 Conjunctive waw | Direct Object Marker | first person common plural 1) sign of the definite direct object, not translated in English but generally preceding and indicating the accusative 853 אֵת Deuteronomy 6:23 כג וְאוֹתָנוּ, הוֹצִיא מִשָּׁם־־לְמַעַן, הָבִיא אֹתָנוּ, לָתֶת לָנוּ אֶת־הָאָרֶץ, אֲשֶׁר נִשְׁבַּע לַאֲבֹתֵינוּ.
23 And He brought us out from thence, that He might bring us in, to give us the land which He swore unto our fathers.

13941 וְאָז 4 Conjunctive waw | Adverb 1) then, at that time ; 1a) temporal expressions ; 1a1) then (past) ; 1a2) then, if...then (future) ; 1a3) earlier ; 1b)

logical expressions ; 1b1) in that case ; 1b2) that (being so) 227 אָז Exod.
12:48; Lev. 26:41; Jos. 1:8; Jer. 32:2 מח וְכִי־יָגוּר אִתְּךָ גֵּר, וְעָשָׂה פֶסַח לַיהוָה--הִמּוֹל לוֹ
כָל־זָכָר וְאָז יִקְרַב לַעֲשֹׂתוֹ, וְהָיָה כְּאֶזְרַח הָאָרֶץ; וְכָל־עָרֵל, לֹא־יֹאכַל בּוֹ. 48 And when a
stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be
circumcised, and then let him come near and keep it; and he shall be as one that is born in the
land; but no uncircumcised person shall eat thereof.

13942 וְאֵזֹב 2 Conjunctive waw | Noun - masculine singular 1)
hyssop, a plant used for medicinal and religious purposes 231 אֵזוֹב Lev.
14:4, 49 ד וְצִוָּה, הַכֹּהֵן, וְלָקַח לַמִּטַּהֵר שְׁתֵּי-צִפֳּרִים חַיּוֹת, טְהֹרוֹת; וְעֵץ אֶרֶז, וּשְׁנִי תוֹלַעַת וְאֵזֹב.
4 then shall the priest command to take for him that is to be cleansed two living clean birds,
and cedar-wood, and scarlet, and hyssop.

13943 וְאֶזְבְּחָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative -
first person common singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice ; 1a)
(Qal) ; 1a1) to slaughter for sacrifice ; 1a2) to slaughter for eating ; 1a3) to slaughter in
divine judgment ; 1b) (Piel) to sacrifice, offer sacrifice 2076 זָבַח Psalm
27:6 ו וְעַתָּה יָרוּם רֹאשִׁי, עַל אֹיְבַי סְבִיבוֹתַי, וְאֶזְבְּחָה בְאָהֳלוֹ, זִבְחֵי תְרוּעָה; אָשִׁירָה וַאֲזַמְּרָה,
לַיהוָה. 6 And now shall my head be lifted up above mine enemies round about me;
and I will offer in His tabernacle sacrifices with trumpet-sound; {N} I will sing, yea, I will sing
praises unto the LORD.

13944 וְאֵזוֹב 1 Conjunctive waw | Noun - masculine singular 1)
hyssop, a plant used for medicinal and religious purposes 231 אֵזוֹב Num.
19:6 ו וְלָקַח הַכֹּהֵן, עֵץ אֶרֶז וְאֵזוֹב--וּשְׁנִי תוֹלָעַת; וְהִשְׁלִיךְ, אֶל-תּוֹךְ שְׂרֵפַת הַפָּרָה.
6 And the priest shall take cedar-wood, and hyssop, and scarlet, and cast it into the midst of
the burning of the heifer.

13945 וְאֵזוֹר 1 Conjunctive waw | Noun - masculine singular construct
1) waist-cloth, the innermost piece of clothing ; 1a) of God's power over kings (fig.) ; 1b) of
faithfulness (metaph) ; 2) waistband 232 אֵזוֹר 2 Kings 1:8 ח וַיֹּאמְרוּ
אֵלָיו, אִישׁ בַּעַל שֵׂעָר, וְאֵזוֹר עוֹר, אָזוּר בְּמָתְנָיו; וַיֹּאמַר, אֵלִיָּה הַתִּשְׁבִּי הוּא. 8 And they
answered him: 'He was a hairy man, and girt with a girdle of leather about his loins.' And he
said: 'It is Elijah the Tishbite.'

13946 וָאֶזְכֹּר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
first person common singular 1) to remember, recall, call to mind ; 1a) (Qal) to
remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of,
be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be
remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a
memorial, make remembrance 2142 זָכַר Exod. 6:5 ה וְגַם אֲנִי שָׁמַעְתִּי,
אֶת־נַאֲקַת בְּנֵי יִשְׂרָאֵל, אֲשֶׁר מִצְרַיִם, מַעֲבִדִים אֹתָם; וָאֶזְכֹּר, אֶת־בְּרִיתִי. 5 And moreover I
have heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I
have remembered My covenant.

13947 וְאֹזֵל 1 Conjunctive waw | Verb - Qal Participle - masculine singular
1) to go, to go away, to go about ; 1a) (Qal) ; 1a1) to go away ; 1a2) to go about ; 1a3) to

be used up, be exhausted, be gone, evaporated ; 1b) (Pual) to go to and fro 235
אָזַל Prov. 20:14 יד רַע רַע, יֹאמַר הַקּוֹנֶה; וְאֹזֵל לוֹ, אָז יִתְהַלָּל. 14 'It is bad, it
is bad', saith the buyer; but when he is gone his way, then he boasteth.
13948 וַאֲזַמֵּרָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative -
first person common singular 1) to sing, sing praise, make music ; 1a) (Piel) ; 1a1) to
make music, sing ; 1a2) to play a musical instrument 2167 זָמַר Psalm 57:8
ח נָכוֹן לִבִּי אֱלֹהִים, נָכוֹן לִבִּי; אָשִׁירָה, וַאֲזַמֵּרָה. 8 My heart is stedfast, O God, my heart is
stedfast; I will sing, yea, I will sing praises.
13949 וַאֲזַמְּרָה 3 Conjunctive waw | Verb - Piel Imperfect Cohortative -
first person common singular 1) to sing, sing praise, make music ; 1a) (Piel) ; 1a1) to
make music, sing ; 1a2) to play a musical instrument 2167 זָמַר Psalm 7:18;
27:6; 108:2 יח אוֹדֶה יְהוָה כְּצִדְקוֹ; וַאֲזַמְּרָה, שֵׁם-יְהוָה עֶלְיוֹן. 18 I will give thanks
unto the LORD according to His righteousness; and will sing praise to the name of the LORD
Most High. {P}
13950 וַאֲזַמֶּרְךָ 1 Conjunctive waw | Verb - Piel Imperfect Cohortative- first
person common singular | second person masculine singular 1) to sing, sing praise,
make music ; 1a) (Piel) ; 1a1) to make music, sing ; 1a2) to play a musical instrument
2167 זָמַר Psalm 108:4 ד אוֹדְךָ בָעַמִּים יְהוָה; וַאֲזַמֶּרְךָ, בַּל-אֻמִּים. 4 I
will give thanks unto Thee, O LORD, among the peoples; and I will sing praises unto Thee
among the nations.
13951 וְאִזֵּן 1 Conjunctive waw | Verb - Piel Perfect - third person
masculine singular homonym 2 1) (Piel) weigh, test, prove, consider 239
אָזַן Eccl. 12:9 ט וְיֹתֵר, שֶׁהָיָה קֹהֶלֶת חָכָם: עוֹד, לִמַּד־דַּעַת אֶת־הָעָם, וְאִזֵּן וְחִקֵּר, תִּקֵּן
מְשָׁלִים הַרְבֵּה. 9 And besides that Koheleth was wise, he also taught the people
knowledge; yea, he pondered, and sought out, and set in order many proverbs.
13952 וְאֹזֶן 1 Conjunctive waw | verb - Piel perfect - third person
masculine singular homonym 2 1) ear, as part of the body ; 2) ear, as organ of
hearing ; 3) (subjective) to uncover the ear to reveal; the receiver of divine revelation
241 אָזַן Prov. 18:15 טו לֵב נָבוֹן, יִקְנֶה-דָּעַת; וְאֹזֶן חֲכָמִים, תְּבַקֶּשׁ-דָּעַת.
15 The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge.
13953 וְאָזְנַי 1 Conjunctive waw | Noun feminine dual construct | first
person common singular 1) ear, as part of the body ; 2) ear, as organ of hearing ; 3)
(subjective) to uncover the ear to reveal; the receiver of divine revelation 241
אֹזֶן 2 Chr. 7:15 טו וּמָכִיר לָקַח אִשָּׁה, לְחֻפִּים וּלְשֻׁפִּים, וְשֵׁם אֲחֹתוֹ מַעֲכָה, וְשֵׁם הַשֵּׁנִי
צְלָפְחָד; וַתִּהְיֶנָה לִצְלָפְחָד, בָּנוֹת. 15 and Machir took a wife of Huppim and Shuppim,
whose sister's name was Maacah--and the name of the second was Zelophehad; and
Zelophehad had daughters.
13954 וְאָזְנֵי 3 Conjunctive waw | Noun feminine dual construct 1)
ear, as part of the body ; 2) ear, as organ of hearing ; 3) (subjective) to uncover the ear to
reveal; the receiver of divine revelation 241 אֹזֶן Neh. 8:3; Isa. 32:3; 35:5
ג וַיִּקְרָא-בוֹ לִפְנֵי הָרְחוֹב אֲשֶׁר לִפְנֵי שַׁעַר-הַמַּיִם, מִן-הָאוֹר עַד-מַחֲצִית הַיּוֹם--נֶגֶד הָאֲנָשִׁים וְהַנָּשִׁים,

וְהַמְּבִינִים; וְאָזְנֵי כָל-הָעָם, אֶל-סֵפֶר הַתּוֹרָה. 3 And he read therein before the broad place
that was before the water gate from early morning until midday, in the presence of the men
and the women, and of those that could understand; and the ears of all the people were
attentive unto the book of the Law.
13955 וְאָזְנֵיהֶם 1 Conjunctive waw | Noun feminine dual construct | third
person masculine plural 1) ear, as part of the body ; 2) ear, as organ of hearing ; 3)
(subjective) to uncover the ear to reveal; the receiver of divine revelation 241
אֹזֶן Zech. 7:11 יא וַיְמָאֲנוּ לְהַקְשִׁיב, וַיִּתְּנוּ כָתֵף סֹרָרֶת; וְאָזְנֵיהֶם, הִכְבִּידוּ מִשְּׁמוֹעַ.
11 But they refused to attend, and turned a stubborn shoulder, and stopped their ears, that
they might not hear.
13956 וְאָזְנָיו 2 Conjunctive waw | Noun feminine dual construct | third
person masculine singular 1) ear, as part of the body ; 2) ear, as organ of hearing ; 3)
(subjective) to uncover the ear to reveal; the receiver of divine revelation 241
אֹזֶן Psalm 34:16; Isa. 6:10 טז עֵינֵי יְהוָה, אֶל-צַדִּיקִים; וְאָזְנָיו, אֶל-שַׁוְעָתָם. 16
The eyes of the LORD are toward the righteous, and His ears are open unto their cry.
13957 וְאָזְנַיִךְ 1 Conjunctive waw | Noun feminine dual construct | second
feminine singular 1) ear, as part of the body ; 2) ear, as organ of hearing ; 3)
(subjective) to uncover the ear to reveal; the receiver of divine revelation 241
אֹזֶן Ezek. 23:25 כה וְנָתַתִּי קִנְאָתִי בָּךְ, וְעָשׂוּ אוֹתָךְ בְּחֵמָה--אַפֵּךְ וְאָזְנַיִךְ יָסִירוּ, וְאַחֲרִיתֵךְ
בַּחֶרֶב תִּפּוֹל; הֵמָּה, בָּנַיִךְ וּבְנוֹתַיִךְ יִקָּחוּ, וְאַחֲרִיתֵךְ, תֵּאָכֵל בָּאֵשׁ. 25 And I will set My
jealousy against thee, and they shall deal with thee in fury; they shall take away thy nose and
thine ears, and thy residue shall fall by the sword; they shall take thy sons and thy daughters,
and thy residue shall be devoured by the fire.
13958 וְאָזְנֶיךָ 2 Conjunctive waw | Noun feminine dual construct | second
person masculine singular 1) ear, as part of the body ; 2) ear, as organ of hearing ; 3)
(subjective) to uncover the ear to reveal; the receiver of divine revelation 241
אֹזֶן 2 Chr. 6:40; Isa. 30:21 מ עַתָּה אֱלֹהַי, יִהְיוּ־נָא עֵינֶיךָ פְּתֻחוֹת, וְאָזְנֶיךָ, קַשֻּׁבוֹת--
לִתְפִלַּת, הַמָּקוֹם הַזֶּה. {ס} 40 Now, O my God, let, I beseech Thee, Thine eyes be open,
and let Thine ears be attent, unto the prayer that is made in this place. {S}
13959 וְאָזְנַיִם 2 Conjunctive waw | Noun feminine dual 1) ear, as
part of the body ; 2) ear, as organ of hearing ; 3) (subjective) to uncover the ear to reveal;
the receiver of divine revelation 241 אֹזֶן Deut. 29:3; Isa. 43:8 ג וְלֹא־
נָתַן יְהוָה לָכֶם לֵב לָדַעַת, וְעֵינַיִם לִרְאוֹת וְאָזְנַיִם לִשְׁמֹעַ, עַד, הַיּוֹם הַזֶּה. 3 but the LORD hath
not given you a heart to know, and eyes to see, and ears to hear, unto this day.
13960 וְאָזְנֶךָ 1 Conjunctive waw | Noun feminine dual construct | second
person masculine singular 1) ear, as part of the body ; 2) ear, as organ of hearing ; 3)
(subjective) to uncover the ear to reveal; the receiver of divine revelation 241
אֹזֶן Prov. 23:12 יב הָבִיאָה לַמּוּסָר לִבֶּךָ; וְאָזְנֶךָ, לְאִמְרֵי-דָעַת. 12 Apply thy
heart unto instruction, and thine ears to the words of knowledge.
13961 וָאֶזְעַק 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
first person common singular 1) to cry, cry out, call, call for help ; 1a) (Qal) ; 1a1) to

call (toone's aid) ; 1a2) to cry, cry out (in need) ; 1b) (Niphal) to be assembled, be called together, be joined together ; 1c) (Hiphil) ; 1c1) to call, call out, call together, summon ; 1c2) to make a crying, proclaim ; 1c3) to have a proclamation made ; 1c4) to call out to, call out at 2199 זָעַק Jdg. 12:2; Ezek. 9:8; 11:13 ב וַיֹּאמֶר יִפְתָּח, אֲלֵיהֶם, אִישׁ רִיב הָיִיתִי אֲנִי וְעַמִּי וּבְנֵי־עַמּוֹן, מְאֹד; וָאֶזְעַק אֶתְכֶם, וְלֹא־הוֹשַׁעְתֶּם אוֹתִי מִיָּדָם. 2 And Jephthah said unto them: 'I and my people were at great strife with the children of Ammon; and when I called you, ye saved me not out of their hand.

13962 וָאֶזְרֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed ; 1a) (Qal) ; 1a1) to scatter ; 1a2) to fan, winnow ; 1b) (Niphal) to be scattered, be dispersed ; 1c) (Piel) ; 1c1) to scatter, disperse (intensive of Qal) ; 1c2) to winnow, sift ; 1d) (Pual) to be scattered, be spread out 2219 זָרָה Jeremiah 15:7 ז וָאֶזְרֵם בְּמִזְרֶה, בְּשַׁעֲרֵי הָאָרֶץ; שִׁכַּלְתִּי אִבַּדְתִּי אֶת־עַמִּי, מִדַּרְכֵיהֶם לוֹא־שָׁבוּ. 7 And I fan them with a fan in the gates of the land; I bereave them of children, I destroy My people, since they return not from their ways.

13963 וְאֶזְרֹעִי 1 Conjunctive waw | Noun - feminine singular construct | first person common singular 1) arm 248 אֶזְרוֹעַ Job 31:22 כב כְּתֵפִי, מִשִּׁכְמָה תִפּוֹל; וְאֶזְרֹעִי, מִקָּנָה תִשָּׁבֵר.. 22 Then let my shoulder fall from the shoulder-blade, and mine arm be broken from the bone

13964 וְאֶזְרָעֵם 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to sow, scatter seed ; 1a) (Qal) ; 1a1) to sow ; 1a2) producing, yielding seed ; 1b)(Niphal); 1b1) to be sown ; 1b2) to become pregnant, be made pregnant ; 1c) (Pual) to be sown ; 1d) (Hiphil) to produce seed, yield seed 2232 זָרַע Zechariah 10:9 ט וְאֶזְרָעֵם, בָּעַמִּים, וּבַמֶּרְחַקִּים, יִזְכְּרוּנִי; וְחָיוּ אֶת־בְּנֵיהֶם, וָשָׁבוּ. 9 And I will sow them among the peoples, and they shall remember Me in far countries; and they shall live with their children, and shall return.

13965 וְאָח 1 Conjunctive waw | Noun - masculine singular 1) brother ; 1a) brother of same parents ; 1b) half-brother (same father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal relationship) ; 1e) (fig.) of resemblance 251 אָח Eccl. 4:8 ח יֵשׁ אֶחָד וְאֵין שֵׁנִי גַּם בֵּן וָאָח אֵין־לוֹ, וְאֵין קֵץ לְכָל־עֲמָלוֹ--גַּם־עֵינָיו (עֵינוֹ), לֹא־תִשְׂבַּע עֹשֶׁר; וּלְמִי אֲנִי עָמֵל, וּמְחַסֵּר אֶת־נַפְשִׁי מִטּוֹבָה--גַּם־זֶה הֶבֶל וְעִנְיַן רָע, הוּא. 8 There is one that is alone, and he hath not a second; yea, he hath neither son nor brother; yet is there no end of all his labour, neither is his eye satisfied with riches: 'for whom then do I labour, and bereave my soul of pleasure?' This also is vanity, yea, it is a grievous business.

13966 וְאָח 1 Conjunctive waw | Noun - masculine singular 1) brother ; 1a) brother of same parents ; 1b) half-brother (same father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal relationship) ; 1e) (fig.) of resemblance 251 אָח Prov. 17:17 יז בְּכָל-עֵת, אֹהֵב הָרֵעַ; וְאָח לְצָרָה, יִוָּלֵד. 17 A friend loveth at all times, and a brother is born for adversity.

13967 וְאַחְאָב 1 Conjunctive waw | Noun proper - masculine singular
Ahab = |father's brother|; 1) king of Israel, son of Omri, husband of Jezebel ; 2) false prophet
executed by Nebuchadrezzar, time of Jeremiah 256 אַחְאָב 1 Kings 16:29
כט וְאַחְאָב בֶּן־עָמְרִי, מָלַךְ עַל־יִשְׂרָאֵל, בִּשְׁנַת שְׁלֹשִׁים וּשְׁמֹנֶה שָׁנָה, לְאָסָא מֶלֶךְ יְהוּדָה; וַיִּמְלֹךְ אַחְאָב
בֶּן־עָמְרִי עַל־יִשְׂרָאֵל, בְּשֹׁמְרוֹן, עֶשְׂרִים וּשְׁתַּיִם, שָׁנָה. 29 And in the thirty and eighth year of
Asa king of Judah began Ahab the son of Omri to reign over Israel; and Ahab the son of Omri
reigned over Israel in Samaria twenty and two years.
13968 וָאַחְבִּא 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - first person common singular 1) to withdraw, hide ; 1a) (Niphal) to hide
oneself ; 1b) (Pual) to be forced into hiding ; 1c) (Hiphil) to hide ; 1d) (Hophal) to be
hidden ; 1e) (Hithpael) ; 1e1) to hide oneself, draw back ; 1e2) to draw together, thicken,
harden 2244 חָבָא 1 Kings 18:13 יג הֲלֹא־הֻגַּד לַאדֹנִי, אֵת אֲשֶׁר־עָשִׂיתִי,
בַּהֲרֹג אִיזֶבֶל, אֵת נְבִיאֵי יְהוָה; וָאַחְבִּא מִנְּבִיאֵי יְהוָה מֵאָה אִישׁ, חֲמִשִּׁים חֲמִשִּׁים אִישׁ בַּמְּעָרָה, וָאֲכַלְכְּלֵם,
לֶחֶם וָמָיִם. 13 Was it not told my lord what I did when Jezebel slew the prophets of the
LORD, how I hid a hundred men of the LORD'S prophets by fifty in a cave, and fed them with
bread and water?
13969 וָאֵחָבֵא 1 Conjunctive waw | Verb - Niphal waw Consecutive
Imperfect - first person common singular 1) to withdraw, hide ; 1a) (Niphal) to hide
oneself ; 1b) (Pual) to be forced into hiding ; 1c) (Hiphil) to hide ; 1d) (Hophal) to be
hidden ; 1e) (Hithpael) ; 1e1) to hide oneself, draw back ; 1e2) to draw together, thicken,
harden 2244 חָבָא Gen. 3:10; י וַיֹּאמֶר, אֶת־קֹלְךָ שָׁמַעְתִּי בַּגָּן; וָאִירָא כִּי־
עֵירֹם אָנֹכִי, וָאֵחָבֵא. 10 And he said: 'I heard Thy voice in the garden, and I was afraid,
because I was naked; and I hid myself.'
13970 וָאֶחְבְּשֵׁךְ 1 Conjunctive waw | Verb - Qal waw Consecutive
Imperfect - first person common singular | second feminine singular 1) to tie, bind,
bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal) ; 1a1) to bind, bind on ; 1a2) to
bind up ; 1b) (Piel) to bind, restrain ; 1c) (Pual) to be bound up 2280 חָבַשׁ
Ezek. 16:10 י וָאַלְבִּישֵׁךְ רִקְמָה, וָאֶנְעֲלֵךְ תָּחַשׁ; וָאֶחְבְּשֵׁךְ בַּשֵּׁשׁ, וַאֲכַסֵּךְ מֶשִׁי. 10 I
clothed thee also with richly woven work, and shod thee with sealskin, and I wound fine linen
about thy head, and covered thee with silk.
13971 וְאַחַד 1 Conjunctive waw | Number - masculine singular construct
1)one (number) ; 1a)one (number) ; 1b) each, every ; 1c) a certain ; 1d) an (indefinite
article) ; 1e) only, once, once for all ; 1f)one...another, theone...the other,one after
another,one byone ; 1g) first ; 1h) eleven (in combination), eleventh (ordinal) 259
אֶחָד Gen. 37:9 ט וַיַּחֲלֹם עוֹד חֲלוֹם אַחֵר, וַיְסַפֵּר אֹתוֹ לְאֶחָיו; וַיֹּאמֶר, הִנֵּה חָלַמְתִּי
חֲלוֹם עוֹד, וְהִנֵּה הַשֶּׁמֶשׁ וְהַיָּרֵחַ וְאַחַד עָשָׂר כּוֹכָבִים, מִשְׁתַּחֲוִים לִי. 9 And he dreamed yet
another dream, and told it to his brethren, and said: 'Behold, I have dreamed yet a dream: and,
behold, the sun and the moon and eleven stars bowed down to me.'
13972 וְאֶחָד 19 Conjunctive waw | Number - masculine singular
1)one (number) ; 1a)one (number) ; 1b) each, every ; 1c) a certain ; 1d) an (indefinite
article) ; 1e) only, once, once for all ; 1f)one...another, theone...the other,one after

another,one byone ; 1g) first ; 1h) eleven (in combination), eleventh (ordinal) 259
אֶחָד Lev. 5:7; 12:8; Num. 2:16; 6:11; Jos. 12:24; Jdg. 16:29; 1 Sam. 10:3; 2 Sam. 12:1; 2 Chr. 3:17; Ezr. 2:26; Neh. 7:30, 37; Ezek. 40:26, 49; Dan. 10:13; 12:5; Hag. 2:1; Zech. 4:3; (Gen. 37:9 וְאַחַד); ז וְאִם־לֹא תַגִּיעַ יָדוֹ, דֵּי שֶׂה--וְהֵבִיא אֶת־אֲשָׁמוֹ אֲשֶׁר חָטָא שְׁתֵּי תֹרִים אוֹ־שְׁנֵי בְנֵי־יוֹנָה, לַיהוָה: אֶחָד לְחַטָּאת, וְאֶחָד לְעֹלָה. 7 And if his means suffice not for a lamb, then he shall bring his forfeit for that wherein he hath sinned, two turtle-doves, or two young pigeons, unto the LORD: one for a sin-offering, and the other for a burnt-offering.

13973 וְאַחְדְּלָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to stop, cease, desist, forego, cease to be, leave undone, forbear ; 1a) (Qal) ; 1a1) to cease, come to an end ; 1a2) to cease, leave off 2308
חָדַל Job 16:6 ו אִם־אֲדַבְּרָה, לֹא־יֵחָשֵׂךְ כְּאֵבִי; וְאַחְדְּלָה, מַה־מִּנִּי יַהֲלֹךְ. 6 Though I speak, my pain is not assuaged; and though I forbear, what am I eased?

13974 וְאַחֲוָיַת 1 Conjunctive waw | Noun - feminine singular construct 1) declaration, a declaring 263 אַחֲוָיָה Dan. 5:12 יב כָּל־קֳבֵל דִּי רוּחַ יַתִּירָה וּמַנְדַּע וְשָׂכְלְתָנוּ מְפַשַּׁר חֶלְמִין וְאַחֲוָיַת אֲחִידָן וּמְשָׁרֵא קִטְרִין, הִשְׁתְּכַחַת בֵּהּ בְּדָנִיֵּאל, דִּי־מַלְכָּא שָׂם־שְׁמֵהּ, בֵּלְטְשַׁאצַּר; כְּעַן דָּנִיֵּאל יִתְקְרֵי, וּפִשְׁרָה יְהַחֲוֵה. {פ} 12 forasmuch as a surpassing spirit, and knowledge, and understanding, interpreting of dreams, and declaring of riddles, and loosing of knots, were found in the same Daniel, whom the king named Belteshazzar. Now let Daniel be called, and he will declare the

13975 וַאֲחַוֶּךָּ 1 Conjunctive waw | Verb - Piel Imperfect Cohortative- first person common singular | second person masculine singulare 1) (Piel) to tell, declare, show, make known ; 2) (CLBL) to breath 2331 חָוָה Job 36:2 ב כַּתַּר־לִי זְעֵיר, וַאֲחַוֶּךָּ: כִּי עוֹד לֶאֱלוֹהַּ מִלִּים. 2 Suffer me a little, and I will tell thee; for there are yet words on God's behalf.

13976 וְאַחֲוָתִי 1 Conjunctive waw | Noun - feminine singular construct | first person common singular 1) declaration 262 אַחְוָה Job 13:17 יז שִׁמְעוּ שָׁמוֹעַ, מִלָּתִי; וְאַחֲוָתִי, בְּאָזְנֵיכֶם. 17 Hear diligently my speech, and let my declaration be in your ears.

13977 וַאֲחוֹחַ 1 Conjunctive waw | Noun proper - masculine singular Ahoah = |brother of rest|; 1) a grandson of Benjamin 265 אֲחוֹחַ 1 Chr. 8:4 ד וַאֲבִישׁוּעַ וְנַעֲמָן, וַאֲחוֹחַ. 4 and Abishua, and Naaman, and Ahoah;

13978 וְאָחוֹר 4 Conjunctive waw | Noun - masculine singular 1) the back side, the rear ; 1a) backwards ; 1b) hereafter (of time) ; 1c) behind 268
אָחוֹר 1 Chr. 19:10; 2 Chr. 13:14; Job 23:8; Ezek. 2:10 י וַיַּרְא יוֹאָב, כִּי־הָיְתָה פְנֵי־הַמִּלְחָמָה אֵלָיו--פָּנִים וְאָחוֹר; וַיִּבְחַר, מִכָּל־בָּחוּר בְּיִשְׂרָאֵל, וַיַּעֲרֹךְ, לִקְרַאת אֲרָם. 10 Now when Joab saw that the battle was set against him before and behind, he chose of all the choice men of Israel, and put them in array against the Arameans.

13979 וַאֲחוֹת 5 Conjunctive waw | Noun - feminine singular construct 1) sister ; 1a) sister (same parents) ; 1b) half-sister (same father) ; 1c) relative ; 1c1)(metaph) of Israel's and Judah's relationship ; 1d) beloved ; 1d1) bride ; 1e) (fig.) of intimate connection ; 1f) another 269 אָחוֹת Gen. 4:22; 36:22; Lev. 20:19;

1 Chr. 1:39; Ezek. 16:45 כב וְצִלָּה גַם־הִוא, יָלְדָה אֶת־תּוּבַל קַיִן־־לֹטֵשׁ, כָּל־חֹרֵשׁ נְחֹשֶׁת
וּבַרְזֶל; וַאֲחוֹת תּוּבַל־קַיִן, נַעֲמָה. 22 And Zillah, she also bore Tubal-cain, the forger of every cutting instrument of brass and iron; and the sister of Tubal-cain was Naamah.

13980 וַאֲחוֹתַיִךְ 1 Conjunctive waw | Noun - feminine plural construct | second feminine singular 1) sister ; 1a) sister (same parents) ; 1b) half-sister (same father) ; 1c) relative ; 1c1)(metaph) of Israel's and Judah's relationship ; 1d) beloved ; 1d1) bride ; 1e) (fig.) of intimate connection ; 1f) another 269 אָחוֹת Ezekiel 16:55 נה וַאֲחוֹתַיִךְ, סְדֹם וּבְנוֹתֶיהָ תָּשֹׁבְןָ לְקַדְמָתָן, וְשֹׁמְרוֹן וּבְנוֹתֶיהָ, תָּשֹׁבְןָ לְקַדְמָתָן; וְאַתְּ,
וּבְנוֹתַיִךְ, תְּשֻׁבֶינָה, לְקַדְמַתְכֶן. 55 And thy sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate, and thou and thy daughters shall return to your former estate.

13981 וַאֲחוֹתֵךְ 2 Conjunctive waw | Noun - feminine singular construct | second feminine singular 1) sister ; 1a) sister (same parents) ; 1b) half-sister (same father) ; 1c) relative ; 1c1)(metaph) of Israel's and Judah's relationship ; 1d) beloved ; 1d1) bride ; 1e) (fig.) of intimate connection ; 1f) another 269 אָחוֹת Gen. 4:22; 36:22; Lev. 20:19; 1 Chr. 1:39; Ezek. 16:45 כב וְצִלָּה גַם־הִוא, יָלְדָה אֶת־תּוּבַל קַיִן־־לֹטֵשׁ,
כָּל־חֹרֵשׁ נְחֹשֶׁת וּבַרְזֶל; וַאֲחוֹת תּוּבַל־קַיִן, נַעֲמָה. 22 And Zillah, she also bore Tubal-cain, the forger of every cutting instrument of brass and iron; and the sister of Tubal-cain was Naamah.

13982 וָאֹחֵז 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) grasp, take hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened 270 אָחַז Judges 20:6 ו וָאֹחֵז
בְּפִילַגְשִׁי, וָאֲנַתְּחֶהָ, וָאֲשַׁלְּחֶהָ, בְּכָל־שְׂדֵה נַחֲלַת יִשְׂרָאֵל: כִּי עָשׂוּ זִמָּה וּנְבָלָה, בְּיִשְׂרָאֵל. 6 And I took my concubine, and cut her in pieces, and sent her throughout all the country of the inheritance of Israel; for they have committed lewdness and wantonness in Israel.

13983 וֶאֱחֹז 2 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) grasp, take hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened 270 אָחַז Exod. 4:4; 2 Sam. 2:21 ד וַיֹּאמֶר יְהוָה, אֶל־מֹשֶׁה,
שְׁלַח יָדְךָ, וֶאֱחֹז בִּזְנָבוֹ; וַיִּשְׁלַח יָדוֹ וַיַּחֲזֶק בּוֹ, וַיְהִי לְמַטֶּה בְּכַפּוֹ. 4 And the LORD said unto Moses: 'Put forth thy hand, and take it by the tail--and he put forth his hand, and laid hold of it, and it became a rod in his hand--

13984 וְאָחֻז 1 וְאָחֻז אָחֻז Conjunctive waw | Verb - Qal Passive Participle - masculine singular 1) grasp, take hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened 270 אָחַז 1 Chr. 24:6 ו וַיִּכְתְּבֵם
שְׁמַעְיָה בֶן־נְתַנְאֵל הַסּוֹפֵר מִן־הַלֵּוִי, לִפְנֵי הַמֶּלֶךְ וְהַשָּׂרִים וְצָדוֹק הַכֹּהֵן וַאֲחִימֶלֶךְ בֶּן־אֶבְיָתָר, וְרָאשֵׁי
הָאָבוֹת, לַכֹּהֲנִים וְלַלְוִיִּם־־בֵּית־אָב אֶחָד, אָחֻז לְאֶלְעָזָר, וְאָחֻז אָחֻז, לְאִיתָמָר. {פ} 6 And Shemaiah the son of Nethanel the scribe, who was of the Levites, wrote them in the presence of the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and the

heads of the fathers' houses of the priests and of the Levites: one father's house being taken for Eleazar, and proportionately for Ithamar. {P}

13985 וְאָחָז 3 Conjunctive waw | Noun proper - masculine singular
Ahaz = |he has grasped|; 1) king of Judah, son Jotham, father of Hezekiah ; 2) a Benjamite, son of Micah, and great grandson of Jonathan 271 אָחָז 1 Chr. 8:35f; 9:42
לה וּבְנֵי, מִיכָה--פִּיתוֹן וָמֶלֶךְ, וְתַאְרֵעַ וְאָחָז. 35 And the sons of Micah; Pithon, and Melech, and Taarea, and Ahaz.

13986 וְאָחַז 2 Conjunctive waw | verb - Qal Perfect - third person masculine singular homonym 1 1) grasp, take hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened 270 אָחַז Job 16:12; (cf Job 21:6)
יב שָׁלֵו הָיִיתִי, וַיְפַרְפְּרֵנִי--וְאָחַז בְּעָרְפִּי, וַיְפַצְפְּצֵנִי; 12 I was at ease, and He broke me asunder; yea, He hath taken me by the neck, and dashed me to pieces; {N}

13987 וְאָחַז 1 Conjunctive waw | Verb - Qal waw consecutive Perfect | third person masculine singular homonym 1 1) grasp, take hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened 270 אָחַז Job 21:6; (cf Job 16;12) ו וְאִם־זָכַרְתִּי וְנִבְהָלְתִּי; וְאָחַז בְּשָׂרִי, פַּלָּצוּת. 6 Even when I remember I am affrighted, and horror hath taketh hold on my flesh.

13988 וָאֶחֱזֶה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to see, perceive, look, behold, prophesy, provide ; 1a) (Qal) ; 1a1) to see, behold ; 1a2) to see as a seer in the ecstatic state ; 1a3) to see, perceive ; 1a3a) with the intelligence ; 1a3b) to see (by experience) ; 1a3c) to provide 2372 חָזָה Prov. 24:32 לב וָאֶחֱזֶה אָנֹכִי, אָשִׁית לִבִּי; רָאִיתִי, לָקַחְתִּי מוּסָר. 32 Then I beheld, and considered well; I saw, and received instruction.

13989 וָאֹחֲזָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | paragogic heh homonym 1 1) grasp, take hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened 270 אָחַז 2 Sam. 4:10 י כִּי הַמַּגִּיד לִי לֵאמֹר הִנֵּה־מֵת שָׁאוּל, וְהוּא־הָיָה כִמְבַשֵּׂר בְּעֵינָיו, וָאֹחֲזָה בוֹ, וָאֶהֶרְגֵהוּ בְּצִקְלָג--אֲשֶׁר לְתִתִּי־לוֹ, בְּשֹׂרָה. 10 when one told me, saying: Behold, Saul is dead, and he was in his own eyes as though he brought good tidings, I took hold of him, and slew him in Ziklag, instead of giving a reward for his tidings.

13990 וַאֲחֻזָּה 1 Conjunctive waw | Noun - feminine singular 1) possession, property ; 1a) land ; 1b) possession by inheritance 272 אֲחֻזָּה Ezek. 44:28 כח וְהָיְתָה לָהֶם לְנַחֲלָה, אֲנִי נַחֲלָתָם; וַאֲחֻזָּה, לֹא־תִתְּנוּ לָהֶם בְּיִשְׂרָאֵל--אֲנִי, אֲחֻזָּתָם. 28 And it shall be unto them for an inheritance: I am their inheritance; and ye shall give them no possession in Israel: I am their possession.

13991 וֶאֱחֹזוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) grasp, take hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened

270 אָחַז Neh. 7:3 ג ויאמר (וָאֹמַר) לָהֶם, לֹא יִפָּתְחוּ שַׁעֲרֵי יְרוּשָׁלִַם עַד-חֹם
הַשֶּׁמֶשׁ, וְעַד הֵם עֹמְדִים יָגִיפוּ הַדְּלָתוֹת, וֶאֱחֹזוּ; וְהַעֲמֵיד, מִשְׁמְרוֹת יֹשְׁבֵי יְרוּשָׁלִַם--אִישׁ בְּמִשְׁמָרוֹ, וְאִישׁ
נֶגֶד בֵּיתוֹ. 3 And I said unto them: 'Let not the gates of Jerusalem be opened until the
sun be hot; and while they stand on guard, let them shut the doors, and bar ye them; and let
watches be appointed of the inhabitants of Jerusalem, every one in his watch, and every one to
be over against his house.'

13992 וְאֶחֳזִי־ 1 אָחַזוְאֶחֳזִי־בָהּ Conjunctive waw | Verb - Qal
Imperaitve - feminine singular 1) grasp, take hold, seize, take possession ; 1a) (Qal) to
grasp, take hold of ; 1b) (Niphal) to be caught, grasped, be settled ; 1c) (Piel) to enclose,
overlay ; 1d) (Hophal) fastened 270 אָחַז Ruth 3:15 טו וַיֹּאמֶר, הָבִי
הַמִּטְפַּחַת אֲשֶׁר־עָלַיִךְ וְאֶחֳזִי־בָהּ--וַתֹּאחֶז בָּהּ; וַיָּמָד שֵׁשׁ־שְׂעֹרִים וַיָּשֶׁת עָלֶיהָ, וַיָּבֹא הָעִיר. 15
And he said: 'Bring the mantle that is upon thee, and hold it'; and she held it; and he measured
six measures of barley, and laid it on her; and he went into the city.

13993 וַאֲחַזְיָה 2 Conjunctive waw | Noun proper - masculine singular
Ahaziah = |Jehovah (Yahu) holds (possesses)|; 1) ruler of Israel, son of Ahab; 2) ruler of
Judah, son of Jehoram (Joram) 274 אֲחַזְיָהוּ 2 Kings 9:16, 27 טז
וַיִּרְכַּב יֵהוּא וַיֵּלֶךְ יִזְרְעֶאלָה, כִּי יוֹרָם שֹׁכֵב שָׁמָּה; וַאֲחַזְיָה מֶלֶךְ יְהוּדָה, יָרַד לִרְאוֹת אֶת־יוֹרָם.
16 So Jehu rode in a chariot, and went to Jezreel; for Joram lay there. And Ahaziah king of
Judah was come down to see Joram.

13994 וַאֲחַזְיָהוּ 3 Conjunctive waw | Noun proper - masculine singular
Ahaziah = |Jehovah (Yahu) holds (possesses)|; 1) ruler of Israel, son of Ahab; 2) ruler of
Judah, son of Jehoram (Joram) 274 אֲחַזְיָהוּ 2 Kings 8:29; 9:21; 12:19
כט וַיָּשָׁב יוֹרָם הַמֶּלֶךְ לְהִתְרַפֵּא בְיִזְרְעֶאל, מִן־הַמַּכִּים אֲשֶׁר יַכֻּהוּ אֲרַמִּים בָּרָמָה, בְּהִלָּחֲמוֹ, אֶת־חֲזָהאֵל
מֶלֶךְ אֲרָם; וַאֲחַזְיָהוּ בֶן־יְהוֹרָם מֶלֶךְ יְהוּדָה, יָרַד לִרְאוֹת אֶת־יוֹרָם בֶּן־אַחְאָב בְּיִזְרְעֶאל--כִּי־חֹלֶה
הוּא. {פ} 29 And king Joram returned to be healed in Jezreel of the wounds which the
Arameans had given him at Ramah, when he fought against Hazael king of Aram. And Ahaziah
the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because
he was sick. {P}

13995 וְאַחְזִק 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - first
person common singular 1) to strengthen, prevail, harden, be strong, become strong, be
courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow
strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to
press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe,
be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to
strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make
bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to
make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ;
1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep
hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to
strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to
hold strongly with 2388 חָזַק Isa. 42:6 ו אֲנִי יְהוָה קְרָאתִיךָ בְצֶדֶק,

וְאַחְזֵק בְּיָדֶךָ; וְאֶצָּרְךָ, וְאֶתֶּנְךָ לִבְרִית עָם--לְאוֹר גּוֹיִם. 6 I the LORD have called thee in righteousness, and have taken hold of thy hand, and kept thee, and set thee for a covenant of the people, for a light of the nations;

13996 וַאֲחֻזַּת 2 Conjunctive waw | Noun - feminine singular construct 1) possession, property ; 1a) land ; 1b) possession by inheritance 272 אֲחֻזָּה Gen. 26:26; Ezekiel 45:6 כו וַאֲבִימֶלֶךְ, הָלַךְ אֵלָיו מִגְּרָר; וַאֲחֻזַּת, מֵרֵעֵהוּ, וּפִיכֹל, שַׂר-צְבָאוֹ.
26 Then Abimelech went to him from Gerar, and Ahuzzath his friend, and Phicol the captain of his host.

13997 וַאֲחֻזָּתְךָ 1 Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) possession, property ; 1a) land ; 1b) possession by inheritance 272 אֲחֻזָּה Psalm 2:8 ח שְׁאַל מִמֶּנִּי--וְאֶתְּנָה גוֹיִם, נַחֲלָתֶךָ; וַאֲחֻזָּתְךָ, אַפְסֵי-אָרֶץ. 8 Ask of Me, and I will give the nations for thine inheritance, and the ends of the earth for thy possession.

13998 וַאֲחֻזָּתָם 2 Conjunctive waw | Noun - feminine singular construct | third person masculine plural 1) possession, property ; 1a) land ; 1b) possession by inheritance 272 אֲחֻזָּה 1 Chr. 7:28; 2 Chr. 11:14 כח וַאֲחֻזָּתָם, וּמֹשְׁבוֹתָם--בֵּית-אֵל, וּבְנֹתֶיהָ; וְלַמִּזְרָח נַעֲרָן--וְלַמַּעֲרָב גֶּזֶר וּבְנֹתֶיהָ וּשְׁכֶם וּבְנֹתֶיהָ, עַד-עַיָּה וּבְנֹתֶיהָ.
28 And their possessions and habitations were Beth-el and the towns thereof, and eastward Naaran, and westward Gezer, with the towns thereof; Shechem also and the towns thereof, unto Aiah and the towns thereof;

13999 וַאֲחִי 1 Conjunctive waw | Noun - masculine singular construct 1) brother ; 1a) brother of same parents ; 1b) half-brother (same father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal relationship) ; 1e) (fig.) of resemblance 251 אָח Gen. 14:13 יג וַיָּבֹא, הַפָּלִיט, וַיַּגֵּד, לְאַבְרָם הָעִבְרִי; וְהוּא שֹׁכֵן בְּאֵלֹנֵי מַמְרֵא הָאֱמֹרִי, אֲחִי אֶשְׁכֹּל וַאֲחִי עָנֵר, וְהֵם, בַּעֲלֵי בְרִית-אַבְרָם. 13 And there came one that had escaped, and told Abram the Hebrew--now he dwelt by the terebinths of Mamre the Amorite, brother of Eshcol, and brother of Aner; and these were confederate with Abram.

14000 וְאַחַי 4 Conjunctive waw | Noun - masculine plural construct | first person common singular 1) brother ; 1a) brother of same parents ; 1b) half-brother (same father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal relationship) ; 1e) (fig.) of resemblance 251 אָח Gen. 47:1; Jos. 14:8; Neh. 4:17; 5:14 א וַיָּבֹא יוֹסֵף, וַיַּגֵּד לְפַרְעֹה, וַיֹּאמֶר אָבִי וְאַחַי וְצֹאנָם וּבְקָרָם וְכָל-אֲשֶׁר לָהֶם, בָּאוּ מֵאֶרֶץ כְּנָעַן; וְהִנָּם, בְּאֶרֶץ גֹּשֶׁן. 1 Then Joseph went in and told Pharaoh, and said: 'My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and, behold, they are in the land of Goshen.'

14001 וַאֲחַיֶּה 1 Conjunctive waw | Verb - Piel Imperfect - first person common singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה Deuteronomy 32:39 לט רְאוּ עַתָּה, כִּי אֲנִי אֲנִי הוּא, {ר} וְאֵין אֱלֹהִים, עִמָּדִי: {ס} אֲנִי אָמִית וַאֲחַיֶּה, {ר} מָחַצְתִּי וַאֲנִי אֶרְפָּא, {ס} וְאֵין מִיָּדִי, מַצִּיל. {ר} 39 See now that I, even I, am He, and there is no god with Me; I kill, and I make alive; I have wounded, and I heal; and there is none that can deliver out of My hand.

14002 וַאֲחִיָּה 4 Conjunctive waw | Noun proper - masculine singular
Ahiah or Ahijah = |brother of Jehovah (Yahu)|; 1) grandson of Phinehas ; 2) scribe ofSolomon ; 3) a prophet who predicted the revolt of the Northern tribes ; 4) father of Baasha, who usurped the Northern throne ; 5) grandson of Hezron (or mother of 1-4 above) ; 6) a Benjamite, son of Ehud ; 7)one of David's heroes ; 8) a Levite during David's time ; 9) a chief man under Nehemiah 281 אֲחִיָּהוּ 1 Sam. 14:3; 1 Kings 4:3; 1 Chr. 8:7; Neh. 10:27 ג וַאֲחִיָּה בֶן־אֲחִטוּב אֲחִי אִיכָבוֹד בֶּן־פִּינְחָס בֶּן־עֵלִי כֹּהֵן יְהוָה, בְּשִׁלוֹ--נֹשֵׂא אֵפוֹד; וְהָעָם לֹא יָדַע, כִּי הָלַךְ יוֹנָתָן. 3 and Ahijah, the son of Ahitub, Ichabod's brother, the son of Phinehas, the son of Eli, the priest of the LORD in Shiloh, wearing an ephod. And the people knew not that Jonathan was gone.

14003 וְאֶחְיֶה 3 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה Psalm 119:77, 116, 144
עז יְבֹאוּנִי רַחֲמֶיךָ וְאֶחְיֶה: כִּי-תוֹרָתְךָ, שַׁעֲשֻׁעָי. 77 Let Thy tender mercies come unto me, that I may live; for Thy law is my delight.

14004 וַאֲחִיָּהוּ 1 Conjunctive waw | Noun proper - masculine singular
Ahiah or Ahijah = |brother of Jehovah (Yahu)|; 1) grandson of Phinehas ; 2) scribe ofSolomon ; 3) a prophet who predicted the revolt of the Northern tribes ; 4) father of Baasha, who usurped the Northern throne ; 5) grandson of Hezron (or mother of 1-4 above) ; 6) a Benjamite, son of Ehud ; 7)one of David's heroes ; 8) a Levite during David's time ; 9) a chief man under Nehemiah 281 אֲחִיָּהוּ 1 Kings 14:4 ד וַתַּעַשׂ כֵּן, אֵשֶׁת יָרָבְעָם, וַתָּקָם וַתֵּלֶךְ שִׁלֹה, וַתָּבֹא בֵּית אֲחִיָּה; וַאֲחִיָּהוּ לֹא־יָכֹל לִרְאוֹת, כִּי קָמוּ עֵינָיו מִשֵּׂיבוֹ. {פ}
4 And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. Now Ahijah could not see; for his eyes were set by reason of his age. {P}

14005 וַאֲחִיהֶם 1 Conjunctive waw | Noun - masculine singular construct | third person masculine plural 1) brother ; 1a) brother of same parents ; 1b) half-brother (same father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal

relationship) ; 1e) (fig.) of resemblance 251 אָח 1 Kings 14:4 ד
וַתַּעַשׂ כֵּן, אֵשֶׁת יָרָבְעָם, וַתָּקָם וַתֵּלֶךְ שִׁלֹה, וַתָּבֹא בֵּית אֲחִיָּה; וַאֲחִיָּהוּ לֹא־יָכֹל לִרְאוֹת, כִּי קָמוּ עֵינָיו
מִשֵּׂיבוֹ. {פ} 4 And Jeroboam's wife did so, and arose, and went to Shiloh, and came to
the house of Ahijah. Now Ahijah could not see; for his eyes were set by reason of his age. {P}
14006 וַאֲחֵיהֶם 16 Conjunctive waw | Noun - masculine plural construct |
third person masculine plural 1) brother ; 1a) brother of same parents ; 1b) half-
brother (same father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal
relationship) ; 1e) (fig.) of resemblance 251 אָח 1 Chr. 5:13; 6:33; 7:5;
9:6, 9, 13, 25; 16:38; 26:8; Ezr. 3:9; Neh. 10:11; 11:12, 14, 19; 12:7, 24 ג וַאֲחֵיהֶם לְבֵית
אֲבוֹתֵיהֶם, מִיכָאֵל וּמְשֻׁלָּם וְשֶׁבַע וְיוֹרַי וְיַעְכָּן וְזִיעַ וָעֵבֶר--שִׁבְעָה. {ס} 13 and their brethren
of their fathers' houses: Michael, and Meshullam, and Sheba, and Jorai, and Jacan, and Zia, and
Eber, seven. {S}
14007 וְאָחִיו 4 Conjunctive waw | Noun - masculine singular construct |
third person masculine singular 1) brother ; 1a) brother of same parents ; 1b) half-
brother (same father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal
relationship) ; 1e) (fig.) of resemblance 251 אָח Gen. 44:20; Deut. 25:11;
1 Chr. 6:24; Ezek. 4:17 כ וַנֹּאמֶר, אֶל־אֲדֹנִי, יֶשׁ־לָנוּ אָב זָקֵן, וְיֶלֶד זְקֻנִים קָטָן; וְאָחִיו מֵת, וַיִּוָּתֵר
הוּא לְבַדּוֹ לְאִמּוֹ וְאָבִיו אֲהֵבוֹ. 20 And we said unto my lord: We have a father, an old man,
and a child of his old age, a little one; and his brother is dead, and he alone is left of his
mother, and his father loveth him.
14008 וְאֶחָיו 53 Conjunctive waw | Noun - masculine plural construct |
third person masculine singular 1) brother ; 1a) brother of same parents ; 1b) half-
brother (same father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal
relationship) ; 1e) (fig.) of resemblance 251 אָח Gen. 44:14; 50:8, 14; Jdg.
9:26, 31; 1 Chr. 5:7; 9:19; 15:5ff; 16:7, 39; 25:9ff; 26:25f, 28, 30, 32; Ezr. 3:2, 9; 8:18; 10:18;
Neh. 3:1; 11:13; 12:8, 36; Jer. 49:10 יד וַיָּבֹא יְהוּדָה וְאֶחָיו בֵּיתָה יוֹסֵף, וְהוּא עוֹדֶנּוּ שָׁם;
וַיִּפְּלוּ לְפָנָיו, אָרְצָה. 14 And Judah and his brethren came to Joseph's house, and he was
yet there; and they fell before him on the ground.
14009 וְאַחְיוֹ 6 Conjunctive waw | Noun proper - masculine singular
Ahio = |brotherly| or |fraternal|; 1) son of Abinadab who sheltered the ark ; 2) a Benjamite ;
3) another Benjamite ofSaul's ancestry 283 אַחְיוֹ 2 Sam. 6:3f; 1 Chr. 8:14,
31; 9:37; 13:7 ג וַיַּרְכִּבוּ אֶת־אֲרוֹן הָאֱלֹהִים, אֶל־עֲגָלָה חֲדָשָׁה, וַיִּשָּׂאֻהוּ, מִבֵּית אֲבִינָדָב אֲשֶׁר
בַּגִּבְעָה; וְעֻזָּא וְאַחְיוֹ, בְּנֵי אֲבִינָדָב, נֹהֲגִים, אֶת־הָעֲגָלָה חֲדָשָׁה. 3 And they set the ark of God
upon a new cart, and brought it out of the house of Abinadab that was in the hill; and Uzzah
and Ahio, the sons of Abinadab, drove the new cart.
14010 וְאַחְיוֹתֵיהֶם 1 וְאַחְיֹתֵיהֶםkethib; Conjunctive waw | Noun -
common feminine plural construct | suffix third person masculine plural qere 1)
sister ; 1a) sister (same parents) ; 1b) half-sister (same father) ; 1c) relative ; 1c1)(metaph)
of Israel's and Judah's relationship ; 1d) beloved ; 1d1) bride ; 1e) (fig.) of intimate
connection ; 1f) another 269 אָחוֹת 1 Chr. 2:16 טז וְאַחְיֹתֵיהֶם, צְרוּיָה

וַאֲבִיגָיִל; וּבְנֵי צְרוּיָה, אַבְשַׁי וְיוֹאָב וַעֲשָׂהאֵל--שְׁלֹשָׁה. 16 And their sisters were Zeruiah and Abigail. And the sons of Zeruiah: Abishai, and Joab, and Asahel, three.
14011 וַאֲחִיטוּב 2 Conjunctive waw | Noun proper - masculine singular
Ahitub = |my brother is good (goodness)|; 1) a grandson of Eli ; 2) the father of Zadok the priest 285 אֲחִיטוּב 1 Chr. 5:34, 38 לד וַאֲחִיטוּב הוֹלִיד אֶת־צָדוֹק, וְצָדוֹק הוֹלִיד אֶת־אֲחִימָעַץ. 34 and Ahitub begot Zadok, and Zadok begot Ahimaaz;
14012 וַאֲחֵיכֶם 2 Conjunctive waw | Noun - masculine plural construct | second person masculine plural 1) brother ; 1a) brother of same parents ; 1b) half-brother (same father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal relationship) ; 1e) (fig.) of resemblance 251 אָח Lev. 10:6; 1 Chr. 15:12
ו וַיֹּאמֶר מֹשֶׁה אֶל־אַהֲרֹן וּלְאֶלְעָזָר וּלְאִיתָמָר בָּנָיו רָאשֵׁיכֶם אַל־תִּפְרָעוּ וּבִגְדֵיכֶם לֹא־תִפְרֹמוּ, וְלֹא תָמֻתוּ, וְעַל כָּל־הָעֵדָה, יִקְצֹף; וַאֲחֵיכֶם, כָּל־בֵּית יִשְׂרָאֵל--יִבְכּוּ אֶת־הַשְּׂרֵפָה, אֲשֶׁר שָׂרַף יְהוָה.
6 And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons: 'Let not the hair of your heads go loose, neither rend your clothes, that ye die not, and that He be not wroth with all the congregation; but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.
14013 וְאַחֶיךָ 3 Conjunctive waw | Noun - masculine plural construct | second person masculine singular 1) brother ; 1a) brother of same parents ; 1b) half-brother (same father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal relationship) ; 1e) (fig.) of resemblance 251 אָח Gen. 31:37; 37:10; 47:5
לז כִּי־מִשַּׁשְׁתָּ אֶת־כָּל־כֵּלַי, מַה־מָּצָאתָ מִכֹּל כְּלֵי־בֵיתֶךָ--שִׂים כֹּה, נֶגֶד אַחַי וְאַחֶיךָ; וְיוֹכִיחוּ, בֵּין שְׁנֵינוּ.
37 Whereas thou hast felt about all my stuff, what hast thou found of all thy household stuff? Set it here before my brethren and thy brethren, that they may judge betwixt us two.
14014 וְאַחִים 2 Conjunctive waw | Noun - masculine plural 1) brother ; 1a) brother of same parents ; 1b) half-brother (same father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal relationship) ; 1e) (fig.) of resemblance
251 אָח 1 Chr. 26:9, 11 ט וְלִמְשֶׁלֶמְיָהוּ, בָּנִים וְאַחִים בְּנֵי־חָיִל--שְׁמוֹנָה עָשָׂר. {ס} 9 And Meshelemiah had sons and brethren, valiant men, eighteen. {S}
14015 וַאֲחִימוֹת 1 Conjunctive waw | Noun proper - masculine singular
Ahimoth = |brother of death| or |my brother is death|; 1) a son of Elkanah, a Levite
287 אֲחִימוֹת 1 Chr. 26:9, 11 ט וְלִמְשֶׁלֶמְיָהוּ, בָּנִים וְאַחִים בְּנֵי־חָיִל--שְׁמוֹנָה עָשָׂר. {ס} 9 And Meshelemiah had sons and brethren, valiant men, eighteen. {S}
14016 וַאֲחִימֶלֶךְ 4 Conjunctive waw | Noun proper - masculine singular
Ahimelech = |my brother is king| or |brother of Melek|; 1) a priest murdered by Doeg atSaul's command, for supposedly assisting David ; 2) a Hittite warrior under David 288 אֲחִימֶלֶךְ 2 Sam. 8:17; 1 Chr. 24:3, 6, 31 יז וְצָדוֹק בֶּן־אֲחִיטוּב וַאֲחִימֶלֶךְ בֶּן־אֶבְיָתָר, כֹּהֲנִים; וּשְׂרָיָה, סוֹפֵר. 17 and Zadok the son of Ahitub, and Ahimelech the son of Abiathar, were priests; and Seraiah was scribe;
14017 וַאֲחִימָן 1 Conjunctive waw | Noun proper - feminine singular
Ahiman = |my brother is a gift|; 1) a son of Anak ; 2) a Levite servant in the temple
289 אֲחִימַן 2 Sam. 8:17; 1 Chr. 24:3, 6, 31 יז וְצָדוֹק בֶּן־אֲחִיטוּב וַאֲחִימֶלֶךְ בֶּן־

אֶבְיָתָר, כֹּהֲנִים; וּשְׂרָיָה, סוֹפֵר. 17 and Zadok the son of Ahitub, and Ahimelech the son of Abiathar, were priests; and Seraiah was scribe;

14018 וַאֲחִימַעַץ 4 Conjunctive waw | Noun proper - masculine singular
Ahimaaz = |my brother is anger (wrath)|; 1) father-in-law ofSaul ; 2) Zadok's son who aided David during Absalom's rebellion ; 3) a supply officer ofSolomon 290 אֲחִימַעַץ
2 Sam. 8:17; 1 Chr. 24:3, 6, 31 יז וְצָדוֹק בֶּן־אֲחִיטוּב וַאֲחִימֶלֶךְ בֶּן־אֶבְיָתָר, כֹּהֲנִים; וּשְׂרָיָה, סוֹפֵר. 17 and Zadok the son of Ahitub, and Ahimelech the son of Abiathar, were priests; and Seraiah was scribe;

14019 וְאָחִינוּ 1 Conjunctive waw | Noun - masculine singular construct | first person common plural 1) brother ; 1a) brother of same parents ; 1b) half-brother (same father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal relationship) ; 1e) (fig.) of resemblance 251 אָח Gen. 44:26 כו וַנֹּאמֶר, לֹא נוּכַל לָרֶדֶת: אִם־יֵשׁ אָחִינוּ הַקָּטֹן אִתָּנוּ, וְיָרַדְנוּ--כִּי־לֹא נוּכַל לִרְאוֹת פְּנֵי הָאִישׁ, וְאָחִינוּ הַקָּטֹן אֵינֶנּוּ אִתָּנוּ. 26 And we said: We cannot go down; if our youngest brother be with us, then will we go down; for we may not see the man's face, except our youngest brother be with us.

14020 וַאֲחִיקָם 1 Conjunctive waw | Noun proper - masculine singular
Ahikam = |my brother has risen (arisen)|; 1) son ofShaphan, an officer in Josiah's reign ; 2) protector of Jeremiah ; 3) father of Gedaliah 296 אֲחִיקָם 2 Kings 22:14 יד וַיֵּלֶךְ חִלְקִיָּהוּ הַכֹּהֵן וַאֲחִיקָם וְעַכְבּוֹר וְשָׁפָן וַעֲשָׂיָה, אֶל־חֻלְדָּה הַנְּבִיאָה אֵשֶׁת שַׁלֻּם בֶּן־תִּקְוָה בֶּן־חַרְחַס שֹׁמֵר הַבְּגָדִים, וְהִיא יֹשֶׁבֶת בִּירוּשָׁלִַם, בַּמִּשְׁנֶה; וַיְדַבְּרוּ, אֵלֶיהָ. 14 So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asaiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe--now she dwelt in Jerusalem in the second quarter--and they spoke with her.

14021 וַאֲחִישָׁחַר 1 Conjunctive waw | Noun proper - masculine singular
Ahishahar = |my brother is dawn| or |brother of the dawn|; 1) a Benjamite 300 אֲחִישָׁחַר 1 Chr. 7:10 י וּבְנֵי יְדִיעֲאֵל, בִּלְהָן; וּבְנֵי בִלְהָן, יעיש (יְעוּשׁ) וּבִנְיָמִן וְאֵהוּד וּכְנַעֲנָה וְזֵיתָן, וְתַרְשִׁישׁ, וַאֲחִישָׁחַר. 10 And the sons of Jediael: Bilhan; and the sons of Bilhan: Jeush, and Benjamin, and Ehud, and Chenaanah, and Zethan, and Tarshish, and Ahishahar.

14022 וַאֲחִישָׁר 1 Conjunctive waw | Noun proper - masculine singular
Ahishar = |my brother sang|; 1) chief steward for Solomon 301 אֲחִישָׁר 1 Kings 4:6 ו וַאֲחִישָׁר, עַל־הַבָּיִת; {ס} וַאֲדֹנִירָם בֶּן־עַבְדָּא, עַל־הַמַּס. {ס} 6 and Ahishar was over the household; {S} and Adoniram the son of Abda was over the levy. {S}

14023 וְאַחְיֹתֵיהֶם 1 Conjunctive waw | Noun - common feminine plural construct | suffix third person masculine plural kethib 1) sister ; 1a) sister (same parents) ; 1b) half-sister (same father) ; 1c) relative ; 1c1)(metaph) of Israel's and Judah's relationship ; 1d) beloved ; 1d1) bride ; 1e) (fig.) of intimate connection ; 1f) another
269 אָחוֹת Job 1:4 ד וְהָלְכוּ בָנָיו וְעָשׂוּ מִשְׁתֶּה, בֵּית אִישׁ יוֹמוֹ; וְשָׁלְחוּ, וְקָרְאוּ לִשְׁלֹשֶׁת אַחְיֹתֵיהֶם, לֶאֱכֹל וְלִשְׁתּוֹת, עִמָּהֶם. 4 And his sons used to go and hold a feast in

the house of each one upon his day; and they would send and invite their three sisters to eat and to drink with them.

14024 וַאֲחִיתֹּפֶל 3 Conjunctive waw | Noun proper - masculine singular
Ahithophel = |my brother is foolish (folly)|; 1) a counsellor of David, grandfather of Bathsheba (cf 2Sa 11:3, 23:34), who joined Absalom in revolt against David, and committed suicide when Absalom did not heed his counsel 302 אֲחִיתֹּפֶל 2 Sam. 16:15; 17:23; 1 Chr. 27:33 טו וְאַבְשָׁלוֹם, וְכָל־הָעָם אִישׁ יִשְׂרָאֵל, בָּאוּ, יְרוּשָׁלִָם; וַאֲחִיתֹּפֶל, אִתּוֹ.
15 And Absalom, and all the people, the men of Israel, came to Jerusalem, and Ahithophel with him.

14025 וָאֵחַל 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - first person common singular 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל Ezek. 22:26 כו כֹּהֲנֶיהָ חָמְסוּ תוֹרָתִי, וַיְחַלְּלוּ קָדָשַׁי--בֵּין־קֹדֶשׁ לְחֹל לֹא הִבְדִּילוּ, וּבֵין־הַטָּמֵא לְטָהוֹר לֹא הוֹדִיעוּ; וּמִשַּׁבְּתוֹתַי הֶעְלִימוּ עֵינֵיהֶם, וָאֵחַל בְּתוֹכָם. 26 Her priests have done violence to My law, and have profaned My holy things; they have put no difference between the holy and the common, neither have they taught difference between the unclean and the clean, and have hid their eyes from My sabbaths, and I am profaned among them.

14026 וַאֲחַלֵּל 1 Conjunctive waw | Verb - Piel Imperfect - first person common singular 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל Isaiah 43:28 כח וַאֲחַלֵּל, שָׂרֵי קֹדֶשׁ; וְאֶתְּנָה לַחֵרֶם יַעֲקֹב, וְיִשְׂרָאֵל לְגִדּוּפִים. {פ} 28 Therefore I have profaned the princes of the sanctuary, and I have given Jacob to condemnation, and Israel to reviling. {P}

14027 וָאֲחַלֶּלְךָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | second person masculine singular 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל Ezek. 28:16 טז בְּרֹב רְכֻלָּתְךָ, מָלוּ תוֹכְךָ חָמָס--וַתֶּחֱטָא; וָאֲחַלֶּלְךָ מֵהַר אֱלֹהִים וָאַבֶּדְךָ כְּרוּב הַסֹּכֵךְ, מִתּוֹךְ אַבְנֵי-אֵשׁ. 16 By the multitude of thy traffic they filled the midst of thee with violence, and thou hast sinned; therefore have I cast thee as profane out of the mountain of God; and I have destroyed thee, O covering cherub, from the midst of the stones of fire.

14028 וְאַחְלָמָה 2 Conjunctive waw | Noun - masculine singular 1) amethyst, a gem in the third row on the ephod, breastplate of judgment worn by the high priest. Transliteration oftheseptuagint word. Identification is not certain but is a purple stone perhaps a corundum or red or brown jasper. 306 אַחְלָמָה 2 Sam. 16:15; 17:23; 1 Chr. 27:33 טו וְאַבְשָׁלוֹם, וְכָל-הָעָם אִישׁ יִשְׂרָאֵל, בָּאוּ, יְרוּשָׁלִָם; וַאֲחִיתֹפֶל, אִתּוֹ. 15 And Absalom, and all the people, the men of Israel, came to Jerusalem, and Ahithophel with him.

14029 וָאֲחַלְּצָה 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued ; 1a) (Qal) equipped (participle) ; 1b) (Niphal) ; 1b1) to be equipped ; 1b2) to go equipped ; 1b3) to be armed ; 1c) (Hiphil) ; 1c1) to make strong, brace up ; 1c2) to invigorate ; 2) to draw off or out, withdraw ; 2a) (Qal) ; 2a1) to draw, draw off ; 2a2) to withdraw ; 2b) (Niphal) ; 2b1) to be delivered ; 2b2) to be saved ; 2c) (Piel) ; 2c1) to pull out, tear out ; 2c2) to rescue, deliver, set free ; 2c3) to take away, plunder 2502 חָלַץ Psalm 7:5 ה אִם-גָּמַלְתִּי, שׁוֹלְמִי רָע; וָאֲחַלְּצָה צוֹרְרִי רֵיקָם. 5 If I have requited him that did evil unto me, or spoiled mine adversary unto emptiness;

14030 וָאֲחַלֶּצְךָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | second person masculine singulare 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued ; 1a) (Qal) equipped (participle) ; 1b) (Niphal) ; 1b1) to be equipped ; 1b2) to go equipped ; 1b3) to be armed ; 1c) (Hiphil) ; 1c1) to make strong, brace up ; 1c2) to invigorate ; 2) to draw off or out, withdraw ; 2a) (Qal) ; 2a1) to draw, draw off ; 2a2) to withdraw ; 2b) (Niphal) ; 2b1) to be delivered ; 2b2) to be saved ; 2c) (Piel) ; 2c1) to pull out, tear out ; 2c2) to rescue, deliver, set free ; 2c3) to take away, plunder 2502 חָלַץ Psalm 81:8 ח בַּצָּרָה קָרָאתָ, וָאֲחַלְּצֶךָּ: אֶעֶנְךָ, בְּסֵתֶר רַעַם; אֶבְחָנְךָ עַל-מֵי מְרִיבָה סֶלָה. 8 Thou didst call in trouble, and I rescued thee; {N} I answered thee in the secret place of thunder; I proved thee at the waters of Meribah. Selah

14031 וָאֶחְמְדֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person masculine plural v ; 1) to desire, covet, take pleasure in, delight in ; 1a) (Qal) to desire; 1b) (Niphal) to be desirable ; 1c) (Piel) to delight greatly, desire greatly ; n f ; 2) desirableness, preciousness 2530 חָמַד Jos. 7:21 כא ואראה (וָאֵרֶא) בַשָּׁלָל אַדֶּרֶת שִׁנְעָר אַחַת טוֹבָה וּמָאתַיִם שְׁקָלִים כֶּסֶף, וּלְשׁוֹן זָהָב אֶחָד חֲמִשִּׁים שְׁקָלִים מִשְׁקָלוֹ, וָאֶחְמְדֵם, וָאֶקָּחֵם; וְהִנָּם טְמוּנִים בָּאָרֶץ בְּתוֹךְ הָאָהֳלִי,

וְהַכֶּסֶף תַּחְתֶּיהָ. 21 When I saw among the spoil a goodly Shinar mantle, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they are hid in the earth in the midst of my tent, and the silver under it.'

14032 וָאֶחְמֹל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) (Qal) to spare, pity, have compassion on 2550 חָמַל Ezekiel 36:21 כא וָאֶחְמֹל, עַל־שֵׁם קָדְשִׁי, אֲשֶׁר חִלְּלֻהוּ בֵּית יִשְׂרָאֵל, בַּגּוֹיִם אֲשֶׁר־בָּאוּ שָׁמָּה. {פ} 21 But I had pity for My holy name, which the house of Israel had profaned among the nations, whither they came. {P}

14033 וָאֶחְפֹּר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to dig, search for ; 1a) (Qal) ; 1a1) to dig ; 1a2) to search, search out, explore 2658 חָפַר Jer. 13:7 ז וָאֵלֵךְ פְּרָתָה-- וָאֶחְפֹּר וָאֶקַּח אֶת־הָאֵזוֹר, מִן־הַמָּקוֹם אֲשֶׁר־טְמַנְתִּיו שָׁמָּה; וְהִנֵּה נִשְׁחַת הָאֵזוֹר, לֹא יִצְלַח לַכֹּל. {פ} 7 Then I went to Perath, and digged, and took the girdle from the place where I had hid it; and, behold, the girdle was marred, it was profitable for nothing. {P}

14034 וָאֵחַר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to delay, hesitate, tarry, defer, remain behind ; 1a) (Qal) ; 1a1) to delay, tarry (intensive) ; 1a2) to causeone to delay, hinder, keep back ; 1b) (Piel) to delay, wait, stay behind (but not in hope) 309 אָחַר Gen. 32:5 ה וַיְצַו אֹתָם, לֵאמֹר, כֹּה תֹאמְרוּן, לַאדֹנִי לְעֵשָׂו: כֹּה אָמַר, עַבְדְּךָ יַעֲקֹב, עִם־לָבָן גַּרְתִּי, וָאֵחַר עַד־עָתָּה. 5 And he commanded them, saying: 'Thus shall ye say unto my lord Esau: Thus saith thy servant Jacob: I have sojourned with Laban, and stayed until now.

14035 וְאַחַר 42 Conjunctive waw | Adverb 1) after the following part, behind (of place), hinder, afterwards (of time); 1a) as an adverb ; 1a1) behind (of place) ; 1a2) afterwards (of time) ; 1b) as a preposition ; 1b1) behind, after (of place) ; 1b2) after (of time) ; 1b3) besides ; 1c) as a conjunction ; 1c) after that ; 1d) as a substantive ; 1d1) hinder part ; 1e) with other prepositions ; 1e1) from behind ; 1e2) from following after 310 אַחַר Gen. 10:18; 30:21; 33:7; 38:30; Exod. 5:1; Lev. 14:8, 19, 36; 15:28; 22:7; Num. 5:26; 6:20; 12:14, 16; 19:7; 31:24; 32:22; Deut. 21:13; Jos. 2:16; 24:5; Jdg. 1:9; 7:11; 15:7; 19:5; 1 Sam. 11:7; 1 Kings 19:11f; 1 Chr. 2:21, 24; 2 Chr. 35:14; Ezr. 7:1; Job 18:2; 19:26; 21:3; 31:7; 39:8; Psalm 73:24; Prov. 20:17, 25; Isa. 57:8; Ezek. 20:39 יח וְאֶת־הָאַרְוָדִי וְאֶת־הַצְּמָרִי, וְאֶת־הַחֲמָתִי; וְאַחַר נָפֹצוּ, מִשְׁפְּחוֹת הַכְּנַעֲנִי. 18 and the Arvadite, and the Zemarite, and the Hamathite; and afterward were the families of the Canaanite spread abroad.

14036 וְאַחֵר 3 Conjunctive waw | Adjective - masculine singular 1) another, other, following ; 1a) following, further ; 1b) other, different 312 אַחֵר Job 31:8; Isa. 65:22 ח אֶזְרְעָה, וְאַחֵר יֹאכֵל; וְצֶאֱצָאַי יְשֹׁרָשׁוּ. 8 Then let me sow, and let another eat; yea, let the produce of my field be rooted out.

14037 וְאַחְרִב 2 Conjunctive waw | Verb - Hiphil Imperfect - first person common singular 1) to be waste, lay waste, make desolate, be desolate, be in ruins ; 1a) (Qal) to be waste, be desolate ; 1b) (Niphal) ; 1b1) to be made desolate ; 1b2) desolate (participle) ; 1c) (Hiphil) to lay waste, make desolate ; 1d) (Hophal) to be laid waste ; 2) to be dry, be dried up ; 2a) (Qal) to be dried, be dried up ; 2b) (Pual) to be dried ; 2c) (Hiphil) to dry up ; 2d) (Hophal) to be dried up ; 3) to attack, smite down, slay, fight 2717 חָרַב 2 Kings 19:24; Isa. 37:25 כד אֲנִי קַרְתִּי, וְשָׁתִיתִי מַיִם זָרִים; וְאַחְרִב, בְּכַף־פְּעָמַי, כֹּל, יְאֹרֵי מָצוֹר. 24 I have digged and drunk strange waters, and with the sole of my feet have I dried up all the rivers of Egypt.

14038 וְאַחֲרָו 1 וְאַחֲרָיוqere; Conjunctive waw | particle adverb | suffix third person masculine singular kethib 1) after the following part, behind (of place), hinder, afterwards (of time); 1a) as an adverb ; 1a1) behind (of place) ; 1a2) afterwards (of time) ; 1b) as a preposition ; 1b1) behind, after (of place) ; 1b2) after (of time) ; 1b3) besides ; 1c) as a conjunction ; 1c) after that ; 1d) as a substantive ; 1d1) hinder part ; 1e) with other prepositions ; 1e1) from behind ; 1e2) from following after 310 אַחַר 2 Sam. 23:9 ט וְאַחֲרָו אֶלְעָזָר בֶּן־דדי (דֹּדוֹ), בֶּן־אֲחֹחִי; בִּשְׁלֹשָׁה גברים (הַגִּבֹּרִים) עִם־דָּוִד, בְּחָרְפָם בַּפְּלִשְׁתִּים נֶאֶסְפוּ־שָׁם לַמִּלְחָמָה, וַיַּעֲלוּ, אִישׁ יִשְׂרָאֵל. 9 And after him was Eleazar the son of Dodo the son of an Ahohite, one of the three mighty men with David, when they jeoparded their lives against the Philistines that were there gathered together to battle, and the men of Israel were gone away;

14039 וְאַחֲרוֹן 1 Conjunctive waw | Adjective - masculine singular 1) behind, following, subsequent, western ; 1a) behind, hindermost, western (of location) ; 1b) later, subsequent, latter, last (of time) 314 אַחֲרוֹן Job 19:25 כה וַאֲנִי יָדַעְתִּי, גֹּאֲלִי חָי; וְאַחֲרוֹן, עַל־עָפָר יָקוּם. 25 But as for me, I know that my Redeemer liveth, and that He will witness at the last upon the dust;

14040 וְאַחְרַח 1 Conjunctive waw | Noun proper - masculine singular Aharah = |a following brother|; 1) a son of Benjamin 315 אַחְרַח 1 Chr. 8:1 א וּבִנְיָמִן--הוֹלִיד, אֶת־בֶּלַע בְּכֹרוֹ; אַשְׁבֵּל, הַשֵּׁנִי, וְאַחְרַח, הַשְּׁלִישִׁי. 1 And Benjamin begot Bela his first-born, Ashbel the second, and Aharah the third;

14041 וְאָחֳרִי 1 Conjunctive waw | Adjective - feminine singular 1) other, another 317 אָחֳרִי Dan. 7:20 כ וְעַל־קַרְנַיָּא עֲשַׂר, דִּי בְרֵאשַׁהּ, וְאָחֳרִי דִּי סִלְקַת, ונפלו (וּנְפַלָה) מִן־קדמיה (קֳדָמַהּ) תְּלָת; וְקַרְנָא דִכֵּן וְעַיְנִין לַהּ, וּפֻם מְמַלִּל רַבְרְבָן, וְחֶזְוַהּ, רַב מִן־חַבְרָתַהּ. 20 and concerning the ten horns that were on its head, and the other horn which came up, and before which three fell; even that horn that had eyes, and a mouth that spoke great things, whose appearance was greater than that of its fellows.

14042 וְאַחֲרַי 1 Conjunctive waw | Prep | first person common singular 1) after the following part, behind (of place), hinder, afterwards (of time); 1a) as an adverb ; 1a1) behind (of place) ; 1a2) afterwards (of time) ; 1b) as a preposition ; 1b1) behind, after (of place) ; 1b2) after (of time) ; 1b3) besides ; 1c) as a conjunction ; 1c) after that ; 1d) as a substantive ; 1d1) hinder part ; 1e) with other prepositions ; 1e1) from behind ; 1e2) from following after 310 אַחַר Isa. 43:10 י אַתֶּם עֵדַי נְאֻם־יְהוָה, וְעַבְדִּי אֲשֶׁר בָּחָרְתִּי: לְמַעַן תֵּדְעוּ וְתַאֲמִינוּ לִי וְתָבִינוּ, כִּי־אֲנִי הוּא--לְפָנַי לֹא־נוֹצַר אֵל, וְאַחֲרַי לֹא יִהְיֶה. {ס} 10 Ye are My witnesses, saith the LORD, and My servant whom I have chosen; that ye may know and believe Me, and understand that I am He; before Me there was no God formed, neither shall any be after Me. {S}

14043 וְאַחֲרֵי 44 וְאַחֲרֵי־כֵן Conjunctive waw | Prep 1) after the following part, behind (of place), hinder, afterwards (of time); 1a) as an adverb ; 1a1) behind (of place) ; 1a2) afterwards (of time) ; 1b) as a preposition ; 1b1) behind, after (of place) ; 1b2) after (of time) ; 1b3) besides ; 1c) as a conjunction ; 1c) after that ; 1d) as a substantive ; 1d1) hinder part ; 1e) with other prepositions ; 1e1) from behind ; 1e2) from following after 310 אַחַר Gen. 15:14; 23:19; 25:26; 32:21; 45:15; Exod. 3:20; 11:8; 34:32; Lev. 14:43; 16:26, 28; Num. 4:15; 8:15, 22; 9:17; 15:39; 35:28; Jos. 8:34; Jdg. 4:16; 1 Sam. 1:9; 1 Kings 2:28; 11:5; 13:23; 16:3; 2 Kings 17:15; 1 Chr. 10:2; 27:34; 2 Chr. 21:18; 24:17; 33:14; Ezr. 9:13; Jer. 2:8; 7:6; 9:13; 16:16; 21:7; 31:19; 46:26; 49:6; Ezek. 20:24, 30; 44:26; Dan. 9:26 יד וְגַם אֶת־הַגּוֹי אֲשֶׁר יַעֲבֹדוּ, דָּן אָנֹכִי; וְאַחֲרֵי־כֵן יֵצְאוּ, בִּרְכֻשׁ גָּדוֹל. 14 and also that nation, whom they shall serve, will I judge; and afterward shall they come out with great substance.

14044 וְאַחֲרֶיהָ 1 Conjunctive waw | Prep | third person feminine singular 1) after the following part, behind (of place), hinder, afterwards (of time); 1a) as an adverb ; 1a1) behind (of place) ; 1a2) afterwards (of time) ; 1b) as a preposition ; 1b1) behind, after (of place) ; 1b2) after (of time) ; 1b3) besides ; 1c) as a conjunction ; 1c) after that ; 1d) as a substantive ; 1d1) hinder part ; 1e) with other prepositions ; 1e1) from behind ; 1e2) from following after 310 אַחַר 2 Chronicles 11:20 כ וְאַחֲרֶיהָ לָקַח, אֶת־מַעֲכָה בַּת־אַבְשָׁלוֹם; וַתֵּלֶד לוֹ, אֶת־אֲבִיָּה וְאֶת־עַתַּי, וְאֶת־זִיזָא, וְאֶת־שְׁלֹמִית. 20 And after her he took Maacah the daughter of Absalom; and she bore him Abijah, and Attai, and Ziza, and Shelomith.

14045 וְאַחֲרֵיהֶם 4 Conjunctive waw | Prep | third person masculine plural 1) after the following part, behind (of place), hinder, afterwards (of time); 1a) as an adverb ; 1a1) behind (of place) ; 1a2) afterwards (of time) ; 1b) as a preposition ; 1b1) behind, after (of place) ; 1b2) after (of time) ; 1b3) besides ; 1c) as a conjunction ; 1c) after that ; 1d) as a substantive ; 1d1) hinder part ; 1e) with other prepositions ; 1e1) from behind ; 1e2) from following after 310 אַחַר 1 Kings 20:15; 2 Chr. 11:16; Psalms 49:14; Jer. 2:25 טו וַיִּפְקֹד, אֶת־נַעֲרֵי שָׂרֵי הַמְּדִינוֹת, וַיִּהְיוּ, מָאתַיִם שְׁנַיִם וּשְׁלֹשִׁים; וְאַחֲרֵיהֶם, פָּקַד אֶת־כָּל־הָעָם כָּל־בְּנֵי יִשְׂרָאֵל--שִׁבְעַת אֲלָפִים. 15 Then he numbered the young men of the princes of the provinces, and they were two hundred and thirty-two; and after them he numbered all the people, even all the children of Israel, being seven thousand.

14046 וְאַחֲרָיו 19 Conjunctive waw | Prep | third person masculine singular 1) after the following part, behind (of place), hinder, afterwards (of time); 1a) as an adverb ; 1a1) behind (of place) ; 1a2) afterwards (of time) ; 1b) as a preposition ; 1b1) behind, after (of place) ; 1b2) after (of time) ; 1b3) besides ; 1c) as a conjunction ; 1c) after that ; 1d) as a substantive ; 1d1) hinder part ; 1e) with other prepositions ; 1e1) from behind ; 1e2) from following after 310 אַחַר Exod. 10:14; Jos. 10:14; Jdg. 3:31; 2 Sam. 23:9, 11; 2 Kings 18:5; 23:25; 1 Chr. 11:12; Neh. 3:22, 29; 11:8; Job 21:33; Psalm 94:15; Eccl. 9:3; Jer. 51:46; Joel 2:2f; Zech. 1:8 יד וַיַּעַל הָאַרְבֶּה, עַל כָּל־אֶרֶץ מִצְרַיִם, וַיָּנַח, בְּכֹל גְּבוּל מִצְרָיִם: כָּבֵד מְאֹד--לְפָנָיו לֹא־הָיָה כֵן אַרְבֶּה כָּמֹהוּ, וְאַחֲרָיו לֹא יִהְיֶה־כֵּן. 14 And the locusts went up over all the land of Egypt, and rested in all the borders of Egypt; very grievous were they; before them there were no such locusts as they, neither after them shall be such.

14047 וְאַחֲרֵיכֵן 2 Conjunctive waw | Prep 1) after the following part, behind (of place), hinder, afterwards (of time); 1a) as an adverb ; 1a1) behind (of place) ; 1a2) afterwards (of time) ; 1b) as a preposition ; 1b1) behind, after (of place) ; 1b2) after (of time) ; 1b3) besides ; 1c) as a conjunction ; 1c) after that ; 1d) as a substantive ; 1d1) hinder part ; 1e) with other prepositions ; 1e1) from behind ; 1e2) from following after 310 אַחַר 2 Chronicles 20:35 לה וְאַחֲרֵי־כֵן, אֶתְחַבַּר יְהוֹשָׁפָט מֶלֶךְ־יְהוּדָה, עִם, אֲחַזְיָה מֶלֶךְ־יִשְׂרָאֵל; הוּא, הִרְשִׁיעַ לַעֲשׂוֹת. 35 And after this did Jehoshaphat king of Judah join himself with Ahaziah king of Israel; the same did very wickedly;

14048 וְאַחֲרַיִךְ 1 Conjunctive waw | Prep | second feminine singular 1) after the following part, behind (of place), hinder, afterwards (of time); 1a) as an adverb ; 1a1) behind (of place) ; 1a2) afterwards (of time) ; 1b) as a preposition ; 1b1) behind, after (of place) ; 1b2) after (of time) ; 1b3) besides ; 1c) as a conjunction ; 1c) after that ; 1d) as a substantive ; 1d1) hinder part ; 1e) with other prepositions ; 1e1) from behind ; 1e2) from following after 310 אַחַר 2 Chr. 20:35; Ezr. 3:5 לה וְאַחֲרֵי־כֵן, אֶתְחַבַּר יְהוֹשָׁפָט מֶלֶךְ־יְהוּדָה, עִם, אֲחַזְיָה מֶלֶךְ־יִשְׂרָאֵל; הוּא, הִרְשִׁיעַ לַעֲשׂוֹת. 35 And after this did Jehoshaphat king of Judah join himself with Ahaziah king of Israel; the same did very wickedly;

14049 וְאַחֲרֶיךָ 2 Conjunctive waw | Prep | second person masculine singular 1) after the following part, behind (of place), hinder, afterwards (of time); 1a) as an adverb ; 1a1) behind (of place) ; 1a2) afterwards (of time) ; 1b) as a preposition ; 1b1) behind, after (of place) ; 1b2) after (of time) ; 1b3) besides ; 1c) as a conjunction ; 1c) after that ; 1d) as a substantive ; 1d1) hinder part ; 1e) with other prepositions ; 1e1) from behind ; 1e2) from following after 310 אַחַר 1 Kings 3:12; 2 Chr. 1:12 יב הִנֵּה עָשִׂיתִי, כִּדְבָרֶיךָ; הִנֵּה נָתַתִּי לְךָ, לֵב חָכָם וְנָבוֹן, אֲשֶׁר כָּמוֹךָ לֹא־הָיָה לְפָנֶיךָ, וְאַחֲרֶיךָ לֹא־יָקוּם כָּמוֹךָ. 12 behold, I have done according to thy word: lo, I have given thee a wise and an understanding heart; so that there hath been none like thee before thee, neither after thee shall any arise like unto thee.

14050 וְאַחֲרִית 1 Conjunctive waw | Noun - feminine singular construct 1) after part, end ; 1a) end, issue, event ; 1b) latter time (prophetic for future time) ; 1c) posterity ; 1d) last, hindermost 319 אַחֲרִית Eccl. 10:13 יג תְּחִלַּת דִּבְרֵי־פִיהוּ, סִכְלוּת; וְאַחֲרִית פִּיהוּ, הוֹלֵלוּת רָעָה. 13 The beginning of the words of his mouth is foolishness; and the end of his talk is grievous madness.

14051 וְאַחֲרִיתָהּ 6 Conjunctive waw | Noun - feminine singular construct | third person feminine singular 1) after part, end ; 1a) end, issue, event ; 1b) latter time (prophetic for future time) ; 1c) posterity ; 1d) last, hindermost 319 אַחֲרִית Prov. 5:4; 14:12f; 16:25; 20:21; Amos 8:10 ד וְאַחֲרִיתָהּ, מָרָה כַלַּעֲנָה; חַדָּה, כְּחֶרֶב פִּיּוֹת. 4 But her end is bitter as wormwood, sharp as a two-edged sword.

14052 וְאַחֲרִיתוֹ 2 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) after part, end ; 1a) end, issue, event ; 1b) latter

time (prophetic for future time) ; 1c) posterity ; 1d) last, hindermost 319 אַחֲרִית
Num. 24:20; Prov. 29:21 כ וַיַּרְא, אֶת-עֲמָלֵק, וַיִּשָּׂא מְשָׁלוֹ, וַיֹּאמַר: רֵאשִׁית גּוֹיִם עֲמָלֵק,
וְאַחֲרִיתוֹ עֲדֵי אֹבֵד. 20 And he looked on Amalek, and took up his parable, and said:
Amalek was the first of the nations; but his end shall come to destruction.

14053 וְאַחֲרִיתְכֶן 1 Conjunctive waw | Noun - feminine singular construct
| second feminine plural 1) after part, end ; 1a) end, issue, event ; 1b) latter time
(prophetic for future time) ; 1c) posterity ; 1d) last, hindermost 319 אַחֲרִית
Amos 4:2 ב נִשְׁבַּע אֲדֹנָי יְהוִה בְּקָדְשׁוֹ, כִּי הִנֵּה יָמִים בָּאִים עֲלֵיכֶם; וְנִשָּׂא אֶתְכֶם בְּצִנּוֹת,
וְאַחֲרִיתְכֶן בְּסִירוֹת דּוּגָה. 2 The Lord GOD hath sworn by His holiness: Lo, surely the days
shall come upon you, that ye shall be taken away with hooks, and your residue with fish-hooks.

14054 וְאַחֲרִיתֵךְ 2 Conjunctive waw | Noun - feminine singular construct |
second feminine singular 1) after part, end ; 1a) end, issue, event ; 1b) latter time
(prophetic for future time) ; 1c) posterity ; 1d) last, hindermost 319 אַחֲרִית
Ezek. 23:25 x 2 כה וְנָתַתִּי קִנְאָתִי בָּךְ, וְעָשׂוּ אוֹתָךְ בְּחֵמָה--אַפֵּךְ וְאָזְנַיִךְ יָסִירוּ, וְאַחֲרִיתֵךְ בַּחֶרֶב
תִּפּוֹל; הֵמָּה, בָּנַיִךְ וּבְנוֹתַיִךְ יִקָּחוּ, וְאַחֲרִיתֵךְ, תֵּאָכֵל בָּאֵשׁ. 25 And I will set My jealousy
against thee, and they shall deal with thee in fury; they shall take away thy nose and thine
ears, and thy residue shall fall by the sword; they shall take thy sons and thy daughters, and
thy residue shall be devoured by the fire.

14055 וְאַחֲרִיתְךָ 1 Conjunctive waw | Noun - feminine singular construct |
second person masculine singular 1) after part, end ; 1a) end, issue, event ; 1b) latter
time (prophetic for future time) ; 1c) posterity ; 1d) last, hindermost 319 אַחֲרִית
Job 8:7 ז וְהָיָה רֵאשִׁיתְךָ מִצְעָר; וְאַחֲרִיתְךָ, יִשְׂגֶּה מְאֹד. 7 And though thy beginning
was small, yet thy end should greatly increase.

14056 וְאַחֲרִיתָם 1 Conjunctive waw | Noun - feminine singular construct |
third person masculine plural 1) after part, end ; 1a) end, issue, event ; 1b) latter time
(prophetic for future time) ; 1c) posterity ; 1d) last, hindermost 319 אַחֲרִית
Amos 9:1 א רָאִיתִי אֶת־אֲדֹנָי נִצָּב עַל־הַמִּזְבֵּחַ, וַיֹּאמֶר הַךְ הַכַּפְתּוֹר וְיִרְעֲשׁוּ הַסִּפִּים וּבְצַעַם
בְּרֹאשׁ כֻּלָּם, וְאַחֲרִיתָם, בַּחֶרֶב אֶהֱרֹג: לֹא־יָנוּס לָהֶם נָס, וְלֹא־יִמָּלֵט לָהֶם פָּלִיט. 1 I saw the
Lord standing beside the altar; and He said: Smite the capitals, that the posts may shake; and
break them in pieces on the head of all of them; and I will slay the residue of them with the
sword; there shall not one of them flee away, and there shall not one of them escape.

14057 וְאָחֳרָן 2 Conjunctive waw | Adjective - masculine singular 1)
other, another 321 אָחֳרָן Dan. 2:11; 7:24 יא וּמִלְּתָא דִי־מַלְכָּה שָׁאֵל,
יַקִּירָה, וְאָחֳרָן לָא אִיתַי, דִּי יְחַוִּנַּהּ קֳדָם מַלְכָּא; לָהֵן אֱלָהִין--דִּי מְדָרְהוֹן, עִם־בִּשְׂרָא לָא אִיתוֹהִי.
11 And it is a hard thing that the king asketh, and there is none other that can declare it
before the king, except the gods, whose dwelling is not with flesh.'

14058 וָאֶחְשֹׂךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- first person common singular 1) to withhold, restrain, hold back, keep in check,
refrain ; 1a) (Qal) ; 1a1) to withhold, keep back, keep for oneself, keep from, hold in check,
refrain, spare, reserve ; 1a2) to restrain, check ; 1b) (Niphal) to assuage, be spared
2820 חָשַׂךְ Gen. 20:6 ו וַיֹּאמֶר אֵלָיו הָאֱלֹהִים בַּחֲלֹם, גַּם אָנֹכִי יָדַעְתִּי כִּי בְתָם־

לְבָבְךָ עָשִׂיתָ זֹּאת, וָאֶחְשֹׂךְ גַּם־אָנֹכִי אוֹתְךָ, מֵחֲטוֹ־לִי; עַל־כֵּן לֹא־נְתַתִּיךָ, לִנְגֹּעַ אֵלֶיהָ. 6 And
God said unto him in the dream: 'Yea, I know that in the simplicity of thy heart thou hast done
this, and I also withheld thee from sinning against Me. Therefore suffered I thee not to touch
her.

14059 וָאֲחַשְּׁבָה 1 הִיאkethib הוּא ;qere; Conjunctive waw | Verb -
Piel waw Consecutive Imperfect - first person common singular | third person feminine
singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count ;
1a) (Qal) ; 1a1) to think, account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute,
reckon ; 1a4) to esteem, value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted,
be thought, be esteemed ; 1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c)
(Piel) ; 1c1) to think upon, consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to
count, reckon ; 1d) (Hithpael) to be considered 2803 חָשַׁב Psalm 73:16
טז וָאֲחַשְּׁבָה, לָדַעַת זֹאת; עָמָל היא (הוּא) בְעֵינָי. 16 And when I pondered how I might
know this, it was wearisome in mine eyes;

14060 וַאֲחַשְׁדַּרְפְּנַיָּא 4 Conjunctive waw | Noun - masculine plurald
1) satrap, a governor of a Persian province 324 אֲחַשְׁדַּרְפְּנִים Dan. 6:4f, 7f
ד אֱדַיִן, דָּנִיֵּאל דְּנָה, הֲוָא מִתְנַצַּח, עַל־סָרְכַיָּא וַאֲחַשְׁדַּרְפְּנַיָּא: כָּל־קֳבֵל, דִּי רוּחַ יַתִּירָא בֵּהּ, וּמַלְכָּא
עֲשִׁית, לַהֲקָמוּתֵהּ עַל־כָּל־מַלְכוּתָא. 4 Then this Daniel distinguished himself above the
presidents and the satraps, because a surpassing spirit was in him; and the king thought to set
him over the whole realm.

14061 וְאַחַת 20 Conjunctive waw | Number - feminine singular construct
1)one (number) ; 1a)one (number) ; 1b) each, every ; 1c) a certain ; 1d) an (indefinite
article) ; 1e) only, once, once for all ; 1f)one...another, theone...the other,one after
another,one byone ; 1g) first ; 1h) eleven (in combination), eleventh (ordinal) 259
אֶחָד Jdg. 20:31; 1 Kings 14:21; 15:10; 16:23; 2 Kings 4:22, 35; 14:23; 22:1; 23:36; 24:18;
2 Chr. 12:13; 16:13; 34:1; 36:5, 11; Neh. 4:11; Jer. 52:1 לא וַיֵּצְאוּ בְנֵי־בִנְיָמִן לִקְרַאת הָעָם,
הָנְתְּקוּ מִן־הָעִיר; וַיָּחֵלּוּ לְהַכּוֹת מֵהָעָם חֲלָלִים כְּפַעַם בְּפַעַם, בַּמְסִלּוֹת אֲשֶׁר אַחַת עֹלָה בֵית־אֵל וְאַחַת
גִּבְעָתָה בַּשָּׂדֶה, כִּשְׁלֹשִׁים אִישׁ, בְּיִשְׂרָאֵל. 31 And the children of Benjamin went out against
the people, and were drawn away from the city; and they began to smite and kill of the people,
as at other times, in the field, in the highways, of which one goeth up to Beth-el, and the other
to Gibeah, about thirty men of Israel.

14062 וַאֲחֹתוֹ 1 Conjunctive waw | Noun - feminine singular construct |
third person masculine singular 1) sister ; 1a) sister (same parents) ; 1b) half-sister
(same father) ; 1c) relative ; 1c1)(metaph) of Israel's and Judah's relationship ; 1d) beloved ;
1d1) bride ; 1e) (fig.) of intimate connection ; 1f) another 269 אָחוֹת 1
Chronicles 7:18 יח וַאֲחֹתוֹ, הַמֹּלֶכֶת־־יָלְדָה, אֶת־אִישְׁהוֹד, וְאֶת־אֲבִיעֶזֶר, וְאֶת־מַחְלָה. 18
And his sister Hammolecheth bore Ish-hod, and Abiezer, and Mahlah.

14063 וַאֲחֹתִי 1 Conjunctive waw | Noun - feminine singular construct |
first person common singular 1) sister ; 1a) sister (same parents) ; 1b) half-sister
(same father) ; 1c) relative ; 1c1)(metaph) of Israel's and Judah's relationship ; 1d) beloved ;
1d1) bride ; 1e) (fig.) of intimate connection ; 1f) another 269 אָחוֹת Job

17:14 יד לַשַּׁחַת קָרָאתִי, אָבִי אָתָּה; אִמִּי וַאֲחֹתִי, לָרִמָּה. 14 If I have said to
corruption: 'Thou art my father', to the worm: 'Thou art my mother, and my sister';
14064 וָאֶחְתֹּם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- first person common singular 1) to seal, seal up, affix a seal ; 1a) (Qal) ; 1a1) to seal,
affixone's seal ; 1a2) to seal up, fasten up by sealing ; 1b) (Niphal) to seal ; 1c) (Piel) to lock
up ; 1d) (Hiphil) to be stopped 2856 חָתַם Jer. 32:10 י וָאֶכְתֹּב
בַּסֵּפֶר וָאֶחְתֹּם, וָאָעֵד עֵדִים; וָאֶשְׁקֹל הַכֶּסֶף, בְּמֹאזְנָיִם. 10 And I subscribed the deed, and
sealed it, and called witnesses, and weighed him the money in the balances.
14065 וָאֶחְתֹּר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- first person common singular 1) to dig, row ; 1a) (Qal) ; 1a1) to dig (into houses-of
burglary) ; 1a2) to row (in water) 2864 חָתַר Ezek. 8:8 ח וַיֹּאמֶר
אֵלַי, בֶּן־אָדָם חֲתָר־נָא בַקִּיר; וָאֶחְתֹּר בַּקִּיר, וְהִנֵּה פֶּתַח אֶחָד. {ס} 8 Then said He unto me:
'Son of man, dig now in the wall'; and when I had digged in the wall, behold a door. {S}
14066 וָאַט 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect
- first person common singular 1) to stretch out, extend, spread out, pitch, turn, pervert,
incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out,
pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ;
1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c)
(Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down,
hold out, extend, thrust aside, thrust away 5186 נָטָה Jer. 15:6 ו אַתְּ
נָטַשְׁתְּ אֹתִי נְאֻם־יְהוָה, אָחוֹר תֵּלֵכִי; וָאַט אֶת־יָדִי עָלַיִךְ וָאַשְׁחִיתֵךְ, נִלְאֵיתִי הִנָּחֵם. 6 Thou hast
cast Me off, saith the LORD, thou art gone backward; therefore do I stretch out My hand
against thee, and destroy thee; I am weary with repenting.
14067 וְאַט 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - first
person common singular 1) to stretch out, extend, spread out, pitch, turn, pervert,
incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out,
pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ;
1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c)
(Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down,
hold out, extend, thrust aside, thrust away 5186 נָטָה Hos. 11:4 ד
בְּחַבְלֵי אָדָם אֶמְשְׁכֵם בַּעֲבֹתוֹת אַהֲבָה, וָאֶהְיֶה לָהֶם כִּמְרִימֵי עֹל עַל לְחֵיהֶם; וְאַט אֵלָיו, אוֹכִיל. 4
I drew them with cords of a man, with bands of love; and I was to them as they that take off
the yoke on their jaws, and I fed them gently.
14068 וְאֶטְהָר 1 Conjunctive waw | Verb - Qal Imperfect - first person
common singular 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of
disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b)
(Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2)
to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed,
be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b)
morally ; 1d2) to present oneself for purification 2891 טָהֵר Psalm 51:9/7

ט תְּחַטְּאֵנִי בְאֵזוֹב וְאֶטְהָר; תְּכַבְּסֵנִי, וּמִשֶּׁלֶג אַלְבִּין. 9 Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.

14069 וָאֲטַמֵּא 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular 1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled 2930 טָמֵא Ezekiel 20:26
כו וָאֲטַמֵּא אוֹתָם בְּמַתְּנוֹתָם, בְּהַעֲבִיר כָּל־פֶּטֶר רָחַם: לְמַעַן אֲשִׁמֵּם--לְמַעַן אֲשֶׁר יֵדְעוּ, אֲשֶׁר אֲנִי יְהוָה. {ס} 26 and I polluted them in their own gifts, in that they set apart all that openeth the womb, that I might destroy them, to the end that they might know that I am the LORD. {S}

14070 וָאֶטְמְנֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person masculine singular 1) to hide, conceal, bury ; 1a) (Qal) ; 1a1) to hide ; 1a2) hiding, concealing, secretly laying (participle) ; 1a3) darkness (participle) ; 1b) (Niphal) to hide oneself ; 1c) (Hiphil) to hide 2934 טָמַן Jer. 13:5 ה וָאֵלֵךְ, וָאֶטְמְנֵהוּ בִּפְרָת, כַּאֲשֶׁר צִוָּה יְהוָה, אוֹתִי. 5 So I went, and hid it in Perath, as the LORD commanded me.

14071 וְאֵי 6 Conjunctive waw | Interrogative 1) where?, whence? ; 2) which?, how? (in prefix with other adverb) 335 אַי 1 Sam. 30:13; Est. 7:5; Job 28:12, 20; Isa. 66:1; Jon. 1:8 יג וַיֹּאמֶר לוֹ דָוִד לְמִי־אַתָּה, וְאֵי מִזֶּה אָתָּה; וַיֹּאמֶר נַעַר מִצְרִי אָנֹכִי, עֶבֶד לְאִישׁ עֲמָלֵקִי, וַיַּעַזְבֵנִי אֲדֹנִי כִּי חָלִיתִי, הַיּוֹם שְׁלֹשָׁה. 13 And David said unto him: 'To whom belongest thou? and whence art thou?' And he said: 'I am a young Egyptian, servant to an Amalekite; and my master left me, because three days ago I fell sick.

14072 וְאֵיבָה 1 Conjunctive waw | Noun - feminine singular 1) enmity, hatred 342 אֵיבָה Gen. 3:15 טו וְאֵיבָה אָשִׁית, בֵּינְךָ וּבֵין הָאִשָּׁה, וּבֵין זַרְעֲךָ, וּבֵין זַרְעָהּ: הוּא יְשׁוּפְךָ רֹאשׁ, וְאַתָּה תְּשׁוּפֶנּוּ עָקֵב. {ס} 15 And I will put enmity between thee and the woman, and between thy seed and her seed; they shall bruise thy head, and thou shalt bruise their heel.' {S}

14073 וְאֹיְבַי 4 Conjunctive waw | Verb - Qal Participle - masculine plural construct | first person common singular 1) (Qal) enemy ; 1a) personal ; 1b) national 341 אוֹיֵב 2 Sam. 22:41; Psalms 18:41; 27:2; 38:20 מא וְאֹיְבַי, תַּתָּה לִּי עֹרֶף; מְשַׂנְאַי, וָאַצְמִיתֵם. {ס} 41 Thou hast also made mine enemies turn their backs unto me; yea, them that hate me, that I might cut them off.

14074 וְאֹיְבֵי 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) (Qal) enemy ; 1a) personal ; 1b) national 341 אוֹיֵב Psalm 37:20 כ כִּי רְשָׁעִים, יֹאבֵדוּ, וְאֹיְבֵי יְהוָה, כִּיקַר כָּרִים; כָּלוּ בֶעָשָׁן כָּלוּ. 20 For the wicked shall perish, and the enemies of the LORD shall be as the fat of lambs--they shall pass away in smoke, they shall pass away.

14075 וְאֹיְבָיו 2 Conjunctive waw | Verb - Qal Participle - masculine plural construct | third person masculine singular 1) (Qal) enemy ; 1a) personal ; 1b) national 341 אוֹיֵב Psalm 72:9; Nah. 1:8 ט לְפָנָיו, יִכְרְעוּ צִיִּים; וְאֹיְבָיו, עָפָר יְלַחֵכוּ. 9 Let them that dwell in the wilderness bow before him; and his enemies lick the dust.

14076 וְאֹיְבֵינוּ 2 Conjunctive waw | Verb - Qal Participle - masculine plural construct | first person common plural 1) (Qal) enemy ; 1a) personal ; 1b) national 341 אוֹיֵב Deut. 32:31; Psalms 80:7 לא כִּי לֹא כְצוּרֵנוּ, צוּרָם; {ר} וְאֹיְבֵינוּ, פְּלִילִים. {ס} 31 For their rock is not as our Rock, even our enemies themselves being judges.

14077 וְאָיַבְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to be hostile to, to be an enemy to ; 1a) (Qal) ; 1a1) to be hostile to ; 1a2) to treat as an enemy 341 אֹיֵב Exod. 23:22 כב כִּי אִם־שָׁמוֹעַ תִּשְׁמַע, בְּקֹלוֹ, וְעָשִׂיתָ, כֹּל אֲשֶׁר אֲדַבֵּר--וְאָיַבְתִּי, אֶת־אֹיְבֶיךָ, וְצַרְתִּי, אֶת־צֹרְרֶיךָ.
22 But if thou shalt indeed hearken unto his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.

14078 וְאֵיד 1 Conjunctive waw | Noun - masculine singular construct 1) distress, burden, calamity ; 1a) burden (of the righteous) ; 1b) calamity (of nation) ; 1c) disaster (of wicked) ; 1d) day of calamity 343 אֵיד Job 18:12 יב יְהִי־רָעֵב אֹנוֹ; וְאֵיד, נָכוֹן לְצַלְעוֹ. 12 His trouble shall be ravenous, and calamity shall be ready for his fall.

14079 וְאֵידְכֶם 1 Conjunctive waw | Noun - masculine singular construct | third person masculine plural 1) distress, burden, calamity ; 1a) burden (of the righteous) ; 1b) calamity (of nation) ; 1c) disaster (of wicked) ; 1d) day of calamity 343 אֵיד Prov. 1:27 כז בְּבֹא כשאוה (כְשׁוֹאָה), פַּחְדְּכֶם-- וְאֵידְכֶם, כְּסוּפָה יֶאֱתֶה; בְּבֹא עֲלֵיכֶם, צָרָה וְצוּקָה. 27 When your dread cometh as a storm, and your calamity cometh on as a whirlwind; {N} when trouble and distress come upon you.

14080 וְאַיָּה 1 Conjunctive waw | Noun proper - masculine singular Aiah or Ajah = |falcon|; 1) a Horite, son of Zibeon ; 2) father of Rizpah,Saul's concubine 345 אַיָּה Gen. 36:24 כד וְאֵלֶּה בְנֵי־צִבְעוֹן, וְאַיָּה וַעֲנָה; הוּא עֲנָה, אֲשֶׁר מָצָא אֶת־הַיֵּמִם בַּמִּדְבָּר, בִּרְעֹתוֹ אֶת־הַחֲמֹרִים, לְצִבְעוֹן אָבִיו. 24 And these are the children of Zibeon: Aiah and Anah--this is Anah who found the hot springs in the wilderness, as he fed the asses of Zibeon his father.

14081 וְאַיֵּה 8 Conjunctive waw | Interrogative 1) where ; 1a) of persons, things ; 1b) rhetorical 346 אַיֵּה Gen. 22:7; Jdg. 6:13; 2 Sam. 16:3; Job 17:15; 21:28; Isa. 51:13; Jer. 2:28; 37:19 ז וַיֹּאמֶר יִצְחָק אֶל־אַבְרָהָם אָבִיו, וַיֹּאמֶר אָבִי, וַיֹּאמֶר, הִנֶּנִּי בְנִי; וַיֹּאמֶר, הִנֵּה הָאֵשׁ וְהָעֵצִים, וְאַיֵּה הַשֶּׂה, לְעֹלָה. 7 And Isaac spoke unto Abraham his father, and said: 'My father.' And he said: 'Here am I, my son.' And he said: 'Behold the fire and the wood; but where is the lamb for a burnt-offering?'

14082 וְאַיּוֹ 3 Conjunctive waw | Interrogative | third person masculine singular 1) where?, whence? ; 2) which?, how? (in prefix with other adverb)

335 אַי Exodus 2:20; Job 14:10; Jer. 37:19 כ וַיֹּאמֶר אֶל־בְּנֹתָיו, וְאַיּוֹ; לָמָּה זֶּה
עֲזַבְתֶּן אֶת־הָאִישׁ, קִרְאֶן לוֹ וְיֹאכַל לָחֶם. 20 And he said unto his daughters: 'And where is
he? Why is it that ye have left the man? call him, that he may eat bread.'
14083 וְאִיּוֹב 4 Conjunctive waw | Noun proper - masculine singular
Job = |hated|; 1) a patriarch, the subject of the book of Job 347 אִיּוֹב Job
35:16; 42:8; Ezek. 14:14, 20 טז וְאִיּוֹב, הֶבֶל יִפְצֶה־פִּיהוּ; בִּבְלִי־דַעַת, מִלִּין יַכְבִּר.
16 But Job doth open his mouth in vanity; he multiplieth words without knowledge.
14084 וְאִיזֶבֶל 1 Conjunctive waw | Noun proper - feminine singular
Jezebel = |Baal exalts| or |Baal is husband to| or |unchaste|; 1) queen of Israel, wife of Ahab,
daughter of Ethbaal 348 אִיזָבֶל 2 Kings 9:30 ל וַיָּבוֹא יֵהוּא, יִזְרְעֶאלָה;
וְאִיזֶבֶל שָׁמְעָה, וַתָּשֶׂם בַּפּוּךְ עֵינֶיהָ וַתֵּיטֶב אֶת־רֹאשָׁהּ, וַתַּשְׁקֵף, בְּעַד הַחַלּוֹן. 30 And when Jehu
was come to Jezreel, Jezebel heard of it; and she painted her eyes, and attired her head, and
looked out at the window.
14085 וַאֲיַחֵלָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative -
first person common singular 1) to wait, hope, expect ; 1a) (Niphal) to wait ; 1b)
(Piel) ; 1b1) to wait, await, tarry ; 1b2) to wait for, hope for ; 1c) (Hiphil) to wait, tarry,
wait for, hope for 3176 יָחַל Job 30:26 כו כִּי טוֹב קִוִּיתִי, וַיָּבֹא רָע;
וַאֲיַחֲלָה לְאוֹר, וַיָּבֹא אֹפֶל. 26 Yet, when I looked for good, there came evil; and when I
waited for light, there came darkness.
14086 וְאֵיטִיבָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative -
first person common singular 1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ;
1a1) to be glad, be joyful ; 1a2) to be well placed ; 1a3) to be well for, be well with, go well
with ; 1a4) to be pleasing, be pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to
do good to, deal well with ; 1b3) to do well, do thoroughly ; 1b4) to make a thing good or
right or beautiful ; 1b5) to do well, do right 3190 יָטַב Gen. 32:10 י
וַיֹּאמֶר, יַעֲקֹב, אֱלֹהֵי אָבִי אַבְרָהָם, וֵאלֹהֵי אָבִי יִצְחָק: יְהוָה הָאֹמֵר אֵלַי, שׁוּב לְאַרְצְךָ וּלְמוֹלַדְתְּךָ--
וְאֵיטִיבָה עִמָּךְ. 10 And Jacob said: 'O God of my father Abraham, and God of my father
Isaac, O LORD, who saidst unto me: Return unto thy country, and to thy kindred, and I will do
thee good;
14087 וְאִיֵּי 1 Conjunctive waw | Noun - masculine plural construct
1) coast, island, shore, region 339 אִי Est. 10:1 א וַיָּשֶׂם הַמֶּלֶךְ אחשרש
(אֲחַשְׁוֵרוֹשׁ) מַס עַל־הָאָרֶץ, וְאִיֵּי הַיָּם. 1 And the king Ahasuerus laid a tribute upon the
land, and upon the isles of the sea.
14088 וְאִיִּים 1 Conjunctive waw | Noun - masculine plural 1) coast,
island, shore, region 339 אִי Psalm 72:10 י מַלְכֵי תַרְשִׁישׁ וְאִיִּים, מִנְחָה
יָשִׁיבוּ; מַלְכֵי שְׁבָא וּסְבָא, אֶשְׁכָּר יַקְרִיבוּ. 10 The kings of Tarshish and of the isles shall
render tribute; {N} the kings of Sheba and Seba shall offer gifts.
14089 וְאֵיכָכָה 1 Conjunctive waw | Interjection interrog adv ; 1)
how? ; interj ; 2) how! (in lamentation) ; 3) expression of satisfaction 349 אֵיךְ
Est. 8:6 ו כִּי אֵיכָכָה אוּכַל, וְרָאִיתִי, בָּרָעָה, אֲשֶׁר־יִמְצָא אֶת־עַמִּי; וְאֵיכָכָה אוּכַל וְרָאִיתִי, בְּאָבְדַן

{ס} מוֹלַדְתִּי. 6 for how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?' {S}

14090 וְאֵיךְ 18 Conjunctive waw | Interjection interrog adv ; 1) how? ; interj ; 2) how! (in lamentation) ; 3) expression of satisfaction 349 אֵיךְ Gen. 26:9; 39:9; 44:8; Exod. 6:12, 30; Jos. 9:7; 2 Sam. 2:22; 12:18; 2 Kings 10:4; 18:24; Job 21:34; Eccl. 2:16; Isa. 20:6; 36:9; Jer. 2:21; 12:5; Ezek. 33:10 ט וַיִּקְרָא אֲבִימֶלֶךְ לְיִצְחָק, וַיֹּאמֶר אַךְ הִנֵּה אִשְׁתְּךָ הִוא, וְאֵיךְ אָמַרְתָּ, אֲחֹתִי הִוא; וַיֹּאמֶר אֵלָיו, יִצְחָק, כִּי אָמַרְתִּי, פֶּן־אָמוּת עָלֶיהָ.
9 And Abimelech called Isaac, and said: 'Behold, of a surety she is thy wife; and how saidst thou: She is my sister?' And Isaac said unto him: 'Because I said: Lest I die because of her.'

14091 וְאַיִל 6 Conjunctive waw | Noun - masculine singular 1) ram ; 1a) ram (as food) ; 1b) ram (as sacrifice) ; 1c) ram (skin dyed red, for tabernacle) ; 2) pillar, door post, jambs, pilaster ; 3) strong man, leader, chief ; 4) mighty tree, terebinth
352 אַיִל Lev. 9:4; Num. 23:2, 4, 14, 30; Ezek. 46:6 ד וְשׁוֹר וָאַיִל לִשְׁלָמִים, לִזְבֹּחַ לִפְנֵי יְהוָה, וּמִנְחָה, בְּלוּלָה בַשָּׁמֶן: כִּי הַיּוֹם, יְהוָה נִרְאָה אֲלֵיכֶם. 4 and an ox and a ram for peace-offerings, to sacrifice before the LORD; and a meal-offering mingled with oil; for to-day the LORD appeareth unto you.'

14092 וְאַיִל 10 Conjunctive waw | Noun - masculine singular 1) ram ; 1a) ram (as food) ; 1b) ram (as sacrifice) ; 1c) ram (skin dyed red, for tabernacle) ; 2) pillar, door post, jambs, pilaster ; 3) strong man, leader, chief ; 4) mighty tree, terebinth
352 אַיִל Gen. 15:9; Lev. 9:2; 16:3, 5; Num. 6:14; 28:11, 19; Ezek. 43:23, 25; 46:4 ט וַיֹּאמֶר אֵלָיו, קְחָה לִי עֶגְלָה מְשֻׁלֶּשֶׁת, וְעֵז מְשֻׁלֶּשֶׁת, וְאַיִל מְשֻׁלָּשׁ; וְתֹר, וְגוֹזָל. 9 And He said unto him: 'Take Me a heifer of three years old, and a she-goat of three years old, and a ram of three years old, and a turtle-dove, and a young pigeon.'

14093 וְאֵילָו 4 / וְאֵילָיו / וְאֵילָו / וְאֵילוֹqere אֵיבֵיךָ ;cf956 Noun - common masculine singular construct | suffix third person masculine singular homonym 4 1) ram ; 1a) ram (as food) ; 1b) ram (as sacrifice) ; 1c) ram (skin dyed red, for tabernacle) ; 2) pillar, door post, jambs, pilaster ; 3) strong man, leader, chief ; 4) mighty tree, terebinth
352 וְאֵילָו Ezekiel 40:9, 21, 29, 37 ט וַיָּמָד אֶת־אֻלָם הַשַּׁעַר, שְׁמֹנֶה אַמּוֹת, וְאֵילָו, שְׁתַּיִם אַמּוֹת; וְאֻלָם הַשַּׁעַר, מֵהַבָּיִת. 9 Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate was inward.

14094 וְאִילוֹ 1 Conjunctive waw | Particle | Interjection | third person masculine singular 1) alas!, woe! 337 אִי Eccl. 4:10 י כִּי אִם־יִפֹּלוּ, הָאֶחָד יָקִים אֶת־חֲבֵרוֹ; וְאִילוֹ, הָאֶחָד שֶׁיִּפּוֹל, וְאֵין שֵׁנִי, לַהֲקִימוֹ. 10 For if they fall, the one will lift up his fellow; but woe to him that is alone when he falleth, and hath not another to lift him up.

14095 וְאַיָּלוֹן 1 Conjunctive waw | Noun proper - feminine singular Ajalon or Aijalon = |field of deer|; 1) Levitical city in Dan, 14 miles or 25 km NW of Jerusalem, later ruled by the Amorites, then the Benjamites of Judah, then by the Philistines ; 2) a city of Zebulun, site unknown 357 אַיָּלוֹן Jos. 19:42 מב וְשַׁעֲלַבִּין וְאַיָּלוֹן, וְיִתְלָה. 42 and Shaalabbin, and Aijalon, and Ithlah;

14096 וְאֵילוֹן 2 Conjunctive waw | Noun proper - feminine singular
Elon = |terebinth, mighty|; 1) Hittite, father-in-law of Esau ; 2) second son of Zebulun ; 3)
Zebulonite judge of Israel ; 4) town in Dan 356 אֵילוֹן Joshua 19:43; 1
Kings 4:9 מג וְאֵילוֹן וְתִמְנָתָה, וְעֶקְרוֹן. 43 and Elon, and Timnah, and Ekron;
14097 וְאֵילֵי 1 Conjunctive waw | Noun - masculine plural construct
1) ram ; 1a) ram (as food) ; 1b) ram (as sacrifice) ; 1c) ram (skin dyed red, for tabernacle) ;
2) pillar, door post, jambs, pilaster ; 3) strong man, leader, chief ; 4) mighty tree, terebinth
352 אַיִל Gen. 31:38 לח זֶה עֶשְׂרִים שָׁנָה אָנֹכִי עִמָּךְ, רְחֵלֶיךָ וְעִזֶּיךָ לֹא שִׁכֵּלוּ;
וְאֵילֵי צֹאנְךָ, לֹא אָכָלְתִּי. 38 These twenty years have I been with thee; thy ewes and thy
she-goats have not cast their young, and the rams of thy flocks have I not eaten.
14098 וְאֵילָיו 4 / וְאֵילָו / וְאֵילוֹkethib; Noun - common masculine
plural construct | suffix third person masculine singular homonym 1 qere 1) ram ; 1a)
ram (as food) ; 1b) ram (as sacrifice) ; 1c) ram (skin dyed red, for tabernacle) ; 2) pillar,
door post, jambs, pilaster ; 3) strong man, leader, chief ; 4) mighty tree, terebinth 352
אַיִל Ezekiel 40:9, 21, 29, 37 ט וַיָּמָד אֶת־אֻלָם הַשַּׁעַר, שְׁמֹנֶה אַמּוֹת, וְאֵילָו, שְׁתַּיִם אַמּוֹת;
וְאֻלָם הַשַּׁעַר, מֵהַבָּיִת. 9 Then measured he the porch of the gate, eight cubits; and the
posts thereof, two cubits; and the porch of the gate was inward.
14099 וְאֵילִילָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative -
first person common singular 1) (Hiphil) to howl, wail, make a howling 3213
יָלַל Micah 1:8 ח עַל־זֹאת אֶסְפְּדָה וְאֵילִילָה, אֵילְכָה שילל (שׁוֹלָל) וְעָרוֹם; אֶעֱשֶׂה
מִסְפֵּד כַּתַּנִּים, וְאֵבֶל כִּבְנוֹת יַעֲנָה. 8 For this will I wail and howl, I will go stripped and
naked; I will make a wailing like the jackals, and a mourning like the ostriches.
14100 וְאֵילִים 4 Conjunctive waw | Noun - masculine plural 1)
ram ; 1a) ram (as food) ; 1b) ram (as sacrifice) ; 1c) ram (skin dyed red, for tabernacle) ; 2)
pillar, door post, jambs, pilaster ; 3) strong man, leader, chief ; 4) mighty tree, terebinth
352 אַיִל Gen. 32:15; Deut. 32:14; 2 Chr. 29:21; Ezek. 27:21 טו עִזִּים מָאתַיִם,
וּתְיָשִׁים עֶשְׂרִים, רְחֵלִים מָאתַיִם, וְאֵילִים עֶשְׂרִים. 15 two hundred she-goats and twenty he-goats, two hundred ewes and twenty rams,
14101 וְאֵילִם 3 Conjunctive waw | Noun - masculine plural 1) ram ;
1a) ram (as food) ; 1b) ram (as sacrifice) ; 1c) ram (skin dyed red, for tabernacle) ; 2) pillar,
door post, jambs, pilaster ; 3) strong man, leader, chief ; 4) mighty tree, terebinth 352
אַיִל Exod. 29:1; Lev. 23:18; 2 Chr. 13:9 א וְזֶה הַדָּבָר אֲשֶׁר־תַּעֲשֶׂה לָהֶם, לְקַדֵּשׁ
אֹתָם--לְכַהֵן לִי: לְקַח פַּר אֶחָד בֶּן־בָּקָר, וְאֵילִם שְׁנַיִם--תְּמִימִם. 1 And this is the thing that
thou shalt do unto them to hallow them, to minister unto Me in the priest's office: take one
young bullock and two rams without blemish,
14102 וְאֵילַמּוֹ 2 וְאֵילַמָּיוqere; Noun - common masculine singular
construct | suffix third person masculine singular kethib 1) porch, vestibule, portico
361 אֵילָם Ezekiel 40:22, 24 כב וְחַלּוֹנָו וְאֵילַמָּו, וְתִמֹרָו, כְּמִדַּת הַשַּׁעַר, אֲשֶׁר
פָּנָיו דֶּרֶךְ הַקָּדִים; וּבְמַעֲלוֹת שֶׁבַע יַעֲלוּ־בוֹ, וְאֵילַמָּו לִפְנֵיהֶם. 22 And the windows thereof,
and the arches thereof, and the palm-trees thereof, were after the measure of the gate that

looketh toward the east; and it was ascended by seven steps; and the arches thereof were before them.

14103 וְאֵילַמָּיו 2 וְאֵילַמֹּוkethib; Noun - common masculine plural construct | suffix third person masculine singular qere 1) porch, vestibule, portico
361 אֵילָם Ezekiel 40:22, 24 כב וְחַלּוֹנָו וְאֵילַמָּו, וְתִימֹרָו, כְּמִדַּת הַשַּׁעַר, אֲשֶׁר פָּנָיו דֶּרֶךְ הַקָּדִים; וּבְמַעֲלוֹת שֶׁבַע יַעֲלוּ־בוֹ, וְאֵילַמָּו לִפְנֵיהֶם. 22 And the windows thereof, and the arches thereof, and the palm-trees thereof, were after the measure of the gate that looketh toward the east; and it was ascended by seven steps; and the arches thereof were before them.

14104 וְאֵימוֹת 1 Conjunctive waw | Noun - feminine plural construct
1) terror, dread 367 אֵימִים Psalm 55:5 ה לִבִּי, יָחִיל בְּקִרְבִּי; וְאֵימוֹת מָוֶת, נָפְלוּ עָלָי. 5 My heart doth writhe within me; and the terrors of death are fallen upon me.

14105 וְאֵימִנָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) (Hiphil) to choose the right, go to the right, use the right hand, be right handed 3231 יָמַן Gen. 13:9 ט הֲלֹא כָל־הָאָרֶץ לְפָנֶיךָ, הִפָּרֶד נָא מֵעָלָי: אִם־הַשְּׂמֹאל וְאֵימִנָה, וְאִם־הַיָּמִין וְאַשְׂמְאִילָה. 9 Is not the whole land before thee? separate thyself, I pray thee, from me; if thou wilt take the left hand, then I will go to the right; or if thou take the right hand, then I will go to the left.'

14106 וְאֵימְתָנִי 1 Conjunctive waw | Adjective - feminine singular 1) terrible 574 אֵימְתָנִי Dan. 7:7 ז בָּאתַר דְּנָה חָזֵה הֲוֵית בְּחֶזְוֵי לֵילְיָא, וַאֲרוּ חֵיוָה רביעיה (רְבִיעָאָה) דְּחִילָה וְאֵימְתָנִי וְתַקִּיפָא יַתִּירָה וְשִׁנַּיִן דִּי־פַרְזֶל לַהּ רַבְרְבָן, אָכְלָה וּמַדֱּקָה, וּשְׁאָרָא ברגליה (בְּרַגְלַהּ) רָפְסָה; וְהִיא מְשַׁנְּיָה, מִן־כָּל־חֵיוָתָא דִּי קדמיה (קֳדָמַהּ), וְקַרְנַיִן עֲשַׂר, לַהּ.
7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth; it devoured and broke in pieces, and stamped the residue with its feet; and it was diverse from all the beasts that were before it; and it had ten horns.

14107 וָאָיִן 3 Conjunctive waw | Adverb 1) nothing, not, nought n ; 1a) nothing, nought neg ; 1b) not ; 1c) to have not (of possession) adv ; 1d) without w/prep ; 1e) for lack of 369 אַ֫יִן Prov. 14:6; 20:4; Ezek. 7:25 ו בִּקֶּשׁ-לֵץ חָכְמָה וָאָיִן; וְדַעַת לְנָבוֹן נָקָל. 6 A scorner seeketh wisdom, and findeth it not; but knowledge is easy unto him that hath discernment.

14108 וָאַיִן 6 Conjunctive waw | Adverb 1) nothing, not, nought n ; 1a) nothing, nought neg ; 1b) not ; 1c) to have not (of possession) adv ; 1d) without w/prep ; 1e) for lack of 369 אַ֫יִן 1 Sam. 9:4; Job 3:9; Psalms 69:21; Prov. 13:4; Isa. 41:17; 59:11 ד וַיַּעֲבֹר בְּהַר־אֶפְרַיִם וַיַּעֲבֹר בְּאֶרֶץ־שָׁלִשָׁה, וְלֹא מָצָאוּ; וַיַּעַבְרוּ בְאֶרֶץ־שַׁעֲלִים וָאַיִן, וַיַּעֲבֹר בְּאֶרֶץ־יְמִינִי וְלֹא מָצָאוּ. 4 And he passed through the hill-country of Ephraim, and passed through the land of Shalishah, but they found them not; then they passed through the land of Shaalim, and there they were not; and he passed through the land of the Benjamites, but they found them not.

14109 וְאִין 1 Conjunctive waw | Adverb 1) Isthere not?, have you
not? 371 אִין 1 Sam. 21:9 ט וַיֹּאמֶר דָּוִד לַאֲחִימֶלֶךְ, וְאִין יֶשׁ־פֹּה תַחַת־
יָדְךָ חֲנִית אוֹ־חָרֶב: כִּי גַם־חַרְבִּי וְגַם־כֵּלַי לֹא־לָקַחְתִּי בְיָדִי, כִּי־הָיָה דְבַר־הַמֶּלֶךְ נָחוּץ. {ס}
9 And David said unto Ahimelech: 'And is there peradventure here under thy hand spear or
sword? for I have neither brought my sword nor my weapons with me, because the king's
business required haste.' {S}

14110 וְאֵין 230 Conjunctive waw | Adverb 1) nothing, not, nought
n ; 1a) nothing, nought neg ; 1b) not ; 1c) to have not (of possession) adv ; 1d) without
w/prep ; 1e) for lack of 369 אַ֫יִן Gen. 39:11; 41:8, 24; Exod. 17:1; 32:18;
Lev. 14:21; 26:6, 17, 36; Num. 21:5; Deut. 22:27; 28:26, 29, 31f, 68; 32:4, 12, 28, 39; Jos. 6:1;
Jdg. 18:7, 28; 19:15, 18, 28; 1 Sam. 2:2; 9:2; 14:26, 39; 20:21; 22:8; 26:12; 2 Sam. 7:22; 14:6;
21:4; 22:42; 1 Kings 5:18; 18:26, 29; 2 Kings 4:31; 9:10; 14:26; 1 Chr. 17:20; 29:15; 2 Chr.
12:3; 14:5; 20:6, 24; 22:9; Ezr. 3:13; 10:13; Neh. 2:14; 4:17; 5:5; 7:4; Job 2:13; 5:4, 9; 10:7;
11:3, 19; 18:19; 19:7; 22:5; 24:7; 26:6; 31:19; 34:22; Psalm 7:3; 18:42; 19:4, 7; 32:2; 37:10;
38:8, 15; 50:22; 69:3; 72:12; 79:3; 86:8; 104:25; 105:34, 37; 107:12; 119:165; 142:5; 144:14;
Prov. 1:24; 5:17; 6:15; 10:25; 13:7; 21:30; 28:1, 3; 29:1, 9, 19; Eccl. 1:9; 2:11; 4:1, 8, 10; 5:13;
8:8; 9:5; 10:11; Isa. 1:31; 2:7; 3:7; 5:27, 29; 13:14; 14:31; 17:2; 22:22; 34:12; 41:28; 42:22;
43:11ff; 44:8, 12; 45:5f, 14, 18, 21f; 46:9; 50:2, 10; 51:18; 57:1; 59:4, 8; 60:15; 63:5; 64:6; 66:4;
Jer. 4:4, 23, 29; 5:21; 6:14; 7:33; 8:11, 13, 15; 9:21; 13:19; 14:16, 19; 16:19; 21:12; 30:5, 10;
44:2; 46:23, 27; 49:5; 50:32; Lam. 1:7; Ezek. 7:14; 9:9; 13:10, 15f; 34:6, 28; 39:26; 42:6; Daniel
8:4f, 27; 9:26; 10:21; 11:15f, 45; Hos. 3:4; 4:1; 5:14; Joel 1:6; 2:27; Amos 5:6; Mic. 4:4; 5:7;
Nah. 2:9f, 12; 3:3, 9, 18; Hab. 3:17; Zeph. 3:13; Hag. 1:6; 2:17 יא וַיְהִי כְּהַיּוֹם הַזֶּה, וַיָּבֹא
הַבַּיְתָה לַעֲשׂוֹת מְלַאכְתּוֹ; וְאֵין אִישׁ מֵאַנְשֵׁי הַבַּיִת, שָׁם־־בַּבָּיִת. 11 And it came to pass on a
certain day, when he went into the house to do his work, and there was none of the men of
the house there within,

14111 וְאֵינֵךְ 2 Conjunctive waw | Adverb | second feminine singular
1) nothing, not, nought n ; 1a) nothing, nought neg ; 1b) not ; 1c) to have not (of possession)
adv ; 1d) without w/prep ; 1e) for lack of 369 אַ֫יִן Ezek. 26:21; 27:36
כא בַּלָּהוֹת אֶתְּנֵךְ, וְאֵינֵךְ; וּתְבֻקְשִׁי, וְלֹא־תִמָּצְאִי עוֹד לְעוֹלָם־־נְאֻם, אֲדֹנָי יְהוִה. {פ} 21 I will
make thee a terror, and thou shalt be no more; though thou be sought for, yet shalt thou never
be found again, saith the Lord GOD.' {P}

14112 וְאֵינְךָ 2 Conjunctive waw | Adverb | second person masculine
singular 1) nothing, not, nought n ; 1a) nothing, nought neg ; 1b) not ; 1c) to have
not (of possession) adv ; 1d) without w/prep ; 1e) for lack of 369 אַ֫יִן 1
Kings 21:5; Ezek. 28:19 ה וַתָּבֹא אֵלָיו, אִיזֶבֶל אִשְׁתּוֹ; וַתְּדַבֵּר אֵלָיו, מַה־זֶּה רוּחֲךָ סָרָה, וְאֵינְךָ,
אֹכֵל לָחֶם. 5 But Jezebel his wife came to him, and said unto him: 'Why is thy spirit so
sullen, that thou eatest no bread?'

14113 וְאֵינָם 6 Conjunctive waw | Adverb | third person masculine plural
1) nothing, not, nought n ; 1a) nothing, nought neg ; 1b) not ; 1c) to have not (of possession)
adv ; 1d) without w/prep ; 1e) for lack of 369 אַ֫יִן 2 Kings 17:34; Neh.
13:24; Prov. 12:7; Jer. 10:20; 32:33; Lam. 5:7 לד עַד הַיּוֹם הַזֶּה הֵם עֹשִׂים, כַּמִּשְׁפָּטִים

הָרִאשֹׁנִים: אֵינָם יְרֵאִים, אֶת־יְהוָה, וְאֵינָם עֹשִׂים כְּחֻקֹּתָם וּכְמִשְׁפָּטָם, וְכַתּוֹרָה וְכַמִּצְוָה אֲשֶׁר צִוָּה יְהוָה
אֶת־בְּנֵי יַעֲקֹב אֲשֶׁר־שָׂם שְׁמוֹ יִשְׂרָאֵל. 34 Unto this day they do after the former manners:
they fear not the LORD, neither do they after their statutes, or after their ordinances, or after
the law or after the commandment which the LORD commanded the children of Jacob, whom
He named Israel;

14114 וְאֵינָמוֹ 1 Conjunctive waw | Adverb | third person masculine plural
1) nothing, not, nought n ; 1a) nothing, nought neg ; 1b) not ; 1c) to have not (of possession)
adv ; 1d) without w/prep ; 1e) for lack of 369 אַיִן Psalm 59:14 יד
כַּלֵּה בְחֵמָה, כַּלֵּה וְאֵינֵמוֹ: וְיֵדְעוּ--כִּי-אֱלֹהִים, מֹשֵׁל בְּיַעֲקֹב; לְאַפְסֵי הָאָרֶץ סֶלָה. 14 Consume
them in wrath, consume them, that they be no more; {N} and let them know that God ruleth
in Jacob, unto the ends of the earth. Selah

14115 וְאֵינֶנּוּ 12 Conjunctive waw | Adverb | third person masculine
singular 1) nothing, not, nought n ; 1a) nothing, nought neg ; 1b) not ; 1c) to have
not (of possession) adv ; 1d) without w/prep ; 1e) for lack of 369 אַיִן
Gen. 5:24; Job 3:21; 23:8; 24:24; 27:19; Psalms 37:10; 103:16; Prov. 23:5; Eccl. 6:2; Isa. 19:7;
Jer. 49:10; 50:20 כד וַיִּתְהַלֵּךְ חֲנוֹךְ, אֶת־הָאֱלֹהִים; וְאֵינֶנּוּ, כִּי־לָקַח אֹתוֹ אֱלֹהִים. {ס}
24 And Enoch walked with God, and he was not; for God took him. {S}

14116 וְאֵינֶנִּי 3 Conjunctive waw | Adverb | first person common singular
1) nothing, not, nought n ; 1a) nothing, nought neg ; 1b) not ; 1c) to have not (of possession)
adv ; 1d) without w/prep ; 1e) for lack of 369 אַיִן Job 7:8, 21; Psalms
39:14 ח לֹא־תְשׁוּרֵנִי, עֵין רֹאִי; עֵינֶיךָ בִּי וְאֵינֶנִּי. 8 The eye of him that seeth me shall
behold me no more; while Thine eyes are upon me, I am gone.

14117 וְאֵיפָה 7 Conjunctive waw | Noun - feminine singular 1)
ephah ; 1a) a dry measure of quantity, equal to 3 seahs, 10 omers; the same as the liquid
measure bath; (about 9 imperial gallons (40 l), rabbinical writings give sizes ofone-half this
amount) ; 1b) the receptacle for measuring or holding that amount 374 אֵיפָה
Deut. 25:14; 1 Sam. 1:24; Prov. 20:10; Ezek. 45:24; 46:7, 11 יד לֹא־יִהְיֶה לְךָ בְּבֵיתְךָ,
אֵיפָה וְאֵיפָה: גְּדוֹלָה, וּקְטַנָּה. 14 Thou shalt not have in thy house diverse measures, a
great and a small.

14118 וְאֵיפֹה 1 Conjunctive waw | Interrogative 1) where ; 2) what
kind? 375 אֵיפֹה Job 4:7 ז זְכָר-נָא--מִי הוּא נָקִי אָבָד; וְאֵיפֹה, יְשָׁרִים
נִכְחָדוּ. 7 Remember, I pray thee, who ever perished, being innocent? Or where were the
upright cut off?

14119 וְאֵיפַת 3 וְאֵיפַת־קֶמַח Conjunctive waw | Noun - feminine
singular construct 1) ephah ; 1a) a dry measure of quantity, equal to 3 seahs, 10 omers;
the same as the liquid measure bath; (about 9 imperial gallons (40 l), rabbinical writings give
sizes ofone-half this amount) ; 1b) the receptacle for measuring or holding that amount
374 אֵיפָה Jdg. 6:19; Ezek. 45:10; Mic. 6:10 יט וְגִדְעוֹן בָּא, וַיַּעַשׂ גְּדִי־עִזִּים
וְאֵיפַת־קֶמַח מַצּוֹת, הַבָּשָׂר שָׂם בַּסַּל, וְהַמָּרַק שָׂם בַּפָּרוּר; וַיּוֹצֵא אֵלָיו אֶל־תַּחַת הָאֵלָה, וַיַּגַּשׁ. {פ}
19 And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of meal; the

flesh he put in a basket, and he put the broth in a pot, and brought it out unto him under the terebinth, and presented it. {P}

14120 וָאִיקָץ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) (Qal) to awake, awaken, become active 3364 יָקַץ Gen. 41:21 כא וַתָּבֹאנָה אֶל־קִרְבֶּנָה, וְלֹא נוֹדַע כִּי־בָאוּ אֶל־קִרְבֶּנָה, וּמַרְאֵיהֶן רַע, כַּאֲשֶׁר בַּתְּחִלָּה; וָאִיקָץ. 21 And when they had eaten them up, it could not be known that they had eaten them; but they were still ill-favoured as at the beginning. So I awoke.

14121 וָאִירָא 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372 יָרֵא Gen. 3:10; Neh. 2:2; Job 32:6 י וַיֹּאמֶר, אֶת־קֹלְךָ שָׁמַעְתִּי בַּגָּן; וָאִירָא כִּי־עֵירֹם אָנֹכִי, וָאֵחָבֵא. 10 And he said: 'I heard Thy voice in the garden, and I was afraid, because I was naked; and I hid myself.'

14122 וָאִישׁ 1 אִישׁ־וָאִישׁ Conjunctive waw | Noun - masculine singular 1) man ; 1a) man, male (in contrast to woman, female) ; 1b) husband ; 1c) human being, person (in contrast to God) ; 1d) servant ; 1e) mankind ; 1f) champion ; 1g) great man ; 2) whosoever ; 3) each (adjective) 376 אִישׁ Est. 1:8 ח וְהַשְּׁתִיָּה כַדָּת, אֵין אֹנֵס: כִּי־כֵן יִסַּד הַמֶּלֶךְ, עַל כָּל־רַב בֵּיתוֹ--לַעֲשׂוֹת, כִּרְצוֹן אִישׁ־וָאִישׁ. {ס}
8 And the drinking was according to the law; none did compel; for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure. {S}

14123 וְאִישׁ 139 Conjunctive waw | Noun - masculine singular | Noun - masculine plural 1) man ; 1a) man, male (in contrast to woman, female) ; 1b) husband ; 1c) human being, person (in contrast to God) ; 1d) servant ; 1e) mankind ; 1f) champion ; 1g) great man ; 2) whosoever ; 3) each (adjective) 376 אִישׁ
Gen. 19:31; 24:16; Exod. 32:27; 34:3; Lev. 13:29, 38, 40; 15:5, 16; 17:10, 13; 19:20; 20:10ff, 17f, 20f, 27; 22:14, 21; 24:10, 17, 19; 25:10, 26, 29; 27:14; Num. 1:52; 5:10; 19:20; Deut. 20:5ff; 28:30; Jos. 22:14; Jdg. 20:17, 41, 48; 21:1; 1 Sam. 2:33; 11:8; 13:6; 14:24, 34; 16:18; 17:2; 21:2; 25:2; 27:11; 2 Sam. 10:6, 8; 16:7; 20:2, 11; 23:7; 24:9; 1 Kings 20:35; 22:34, 36; 2 Kings 4:42; 18:31; 2 Chr. 18:33; 23:10; 25:7; Neh. 7:3; Est. 9:2; Job 11:12; 14:12; 22:8; 42:11; Psalm 87:5; Prov. 11:12; 12:2; 14:17; 15:21; 16:14; 20:5f; 21:28; 24:5; 26:21; 27:17, 21; 29:4, 13; Isa. 3:2, 5; 5:3, 7; 13:14; 19:2; 36:16; 40:13; 55:7; Jer. 9:4; 12:15; 15:10; 18:12; 19:9; 23:35; 31:34; 32:32; 34:9f, 16f; 36:19; 40:15; 41:4; 50:16; Ezek. 1:12; 7:13; 8:11; 9:1f; 18:5, 7, 16; 22:11; 33:26; 43:6; 44:2; Hos. 2:12; Joel 2:7f; Amos 2:7; Mic. 2:2; Zech. 8:4, 17 לא וַתֹּאמֶר הַבְּכִירָה אֶל־הַצְּעִירָה, אָבִינוּ זָקֵן; וְאִישׁ אֵין בָּאָרֶץ לָבוֹא עָלֵינוּ, כְּדֶרֶךְ כָּל־הָאָרֶץ. 31 And the first-born said unto the younger: 'Our father is old, and there is not a man in the earth to come in unto us after the manner of all the earth.

14124 וְאִישָׁהּ 4 Conjunctive waw | Noun - masculine singular construct | third person feminine singular 1) man ; 1a) man, male (in contrast to woman, female) ; 1b) husband ; 1c) human being, person (in contrast to God) ; 1d) servant ; 1e) mankind ; 1f)

champion ; 1g) great man ; 2) whosoever ; 3) each (adjective) 376 אִישׁ
Num. 30:14; 1 Sam. 4:19, 21; 2 Kings 4:14 יד כָּל-נֵדֶר וְכָל-שְׁבֻעַת אִסָּר, לְעַנֹּת נָפֶשׁ--אִישָׁהּ
יְקִימֶנּוּ, וְאִישָׁהּ יְפֵרֶנּוּ. 14 Every vow, and every binding oath to afflict the soul, her
husband may let it stand, or her husband may make it void.
14125 וְאִישַׁי 1 Conjunctive waw | Noun proper - masculine singular
Jesse = |I possess|; 1) son of Boaz and the father of king David 3448 יִשַׁי
1 Chronicles 2:13 יג וְאִישַׁי הוֹלִיד אֶת־בְּכֹרוֹ, אֶת־אֱלִיאָב־־וַאֲבִינָדָב, הַשֵּׁנִי, וְשִׁמְעָא, הַשְּׁלִשִׁי.
13 and Jesse begot his first-born Eliab, and Abinadab the second, and Shimea the third;
14126 וְאִישָׁן 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first
person common singular 1) to sleep, be asleep ; 1a) (Qal) to sleep, go to sleep, be
asleep ; 1b) (Niphal) ; 1b1) to remain a long time, be stored up ; 1b2) to be festering (of
leprosy) ; 1c) (Piel) to cause to sleep, entice to sleep 3462 יָשֵׁן Psalm
4:8/9 ט בְּשָׁלוֹם יַחְדָּו, אֶשְׁכְּבָה וְאִישָׁן: כִּי-אַתָּה יְהוָה לְבָדָד; לָבֶטַח, תּוֹשִׁיבֵנִי. 9 In
peace will I both lay me down and sleep; for Thou, LORD, makest me dwell alone in safety. {P}
14127 וָאִישָׁנָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- first person common singular |paragogic heh homonym 1 1) to sleep, be asleep ; 1a)
(Qal) to sleep, go to sleep, be asleep ; 1b) (Niphal) ; 1b1) to remain a long time, be stored
up ; 1b2) to be festering (of leprosy) ; 1c) (Piel) to cause to sleep, entice to sleep 3462
יָשֵׁן Psalm 3:5/6 ו אֲנִי שָׁכַבְתִּי, וָאִישָׁנָה; הֱקִיצוֹתִי--כִּי יְהוָה יִסְמְכֵנִי. 6 I lay me
down, and I sleep; I awake, for the LORD sustaineth me.
14128 וְאִיתָמָר 6 Conjunctive waw | Noun proper - masculine singular
Ithamar = |coast of palms|; 1) fourth and youngest son of Aaron 385 אִיתָמָר
Exod. 28:1; Num. 3:2, 4; 1 Chr. 5:29; 24:1f וְאַתָּה הַקְרֵב אֵלֶיךָ אֶת־אַהֲרֹן אָחִיךָ וְאֶת־בָּנָיו
אִתּוֹ, מִתּוֹךְ בְּנֵי יִשְׂרָאֵל־־לְכַהֲנוֹ־לִי: אַהֲרֹן־־נָדָב וַאֲבִיהוּא אֶלְעָזָר וְאִיתָמָר, בְּנֵי אַהֲרֹן. 1 And
bring thou near unto thee Aaron thy brother, and his sons with him, from among the children
of Israel, that they may minister unto Me in the priest's office, even Aaron, Nadab and Abihu,
Eleazar and Ithamar, Aaron's sons.
14129 וְאֵיתָן 2 Conjunctive waw | Noun proper - masculine singular
Ethan = |enduring|; 1) an Ezrahite known for his wisdom ; 2) a grandson of Judah, father of
Azariah ; 3) a Kohathite descendant of Levi ; 4) a Merarite son of Kushaiah, descendant of
Levi 387 אֵיתָן 1 Chr. 2:6; 15:19 ו וּבְנֵי זֶרַח, זִמְרִי וְאֵיתָן וְהֵימָן וְכַלְכֹּל
וָדָרַע־־כֻּלָּם חֲמִשָּׁה. {ס} 6 And the sons of Zerah: Zimri, and Ethan, and Heman, and
Calcol, and Dara: five of them in all. {S}
14130 וְאֶכָּבֵד 2 Conjunctive waw | Verb - Niphal Imperfect - first person
common singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be
honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to
be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy,
be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain
glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable,
honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to
make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be

honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבַד Isa. 49:5; Hag. 1:8 ה וְעַתָּה אָמַר יְהוָה, יוֹצְרִי מִבֶּטֶן לְעֶבֶד לוֹ, לְשׁוֹבֵב יַעֲקֹב אֵלָיו, וְיִשְׂרָאֵל לֹא (לוֹ) יֵאָסֵף; וְאֶכָּבֵד בְּעֵינֵי יְהוָה, וֵאלֹהַי הָיָה עֻזִּי. 5 And now saith the LORD that formed me from the womb to be His servant, to bring Jacob back to Him, and that Israel be gathered unto Him--for I am honourable in the eyes of the LORD, and my God is become my strength--

14131 וַאֲכַבְּדָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבַד Psalm 86:12 יב אוֹדְךָ, אֲדֹנָי אֱלֹהַי--בְּכָל-לְבָבִי; וַאֲכַבְּדָה שִׁמְךָ לְעוֹלָם. 12 I will thank Thee, O Lord my God, with my whole heart; and I will glorify Thy name for evermore.

14132 וְאִכָּבְדָה 2 Conjunctive waw | Verb - Niphal Imperfect Cohortative - first person common singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבַד Exod. 14:4, 17 ד וְחִזַּקְתִּי אֶת־לֵב־פַּרְעֹה, וְרָדַף אַחֲרֵיהֶם, וְאִכָּבְדָה בְּפַרְעֹה וּבְכָל־חֵילוֹ, וְיָדְעוּ מִצְרַיִם כִּי־אֲנִי יְהוָה; וַיַּעֲשׂוּ־כֵן. 4 And I will harden Pharaoh's heart, and he shall follow after them; and I will get Me honour upon Pharaoh, and upon all his host; and the Egyptians shall know that I am the LORD.' And they did so.

14133 וְאִכָּבְדָה 1 וְאֶכָּבֵדkethib; Conjunctive waw | Verb - Niphal Imperfect first person common singular Cohortative in both form and meaning qere 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ;

1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבֵד Haggai 1:8 ח עֲלוּ הָהָר וַהֲבֵאתֶם עֵץ, וּבְנוּ הַבָּיִת; וְאֶרְצֶה־בּוֹ ואכבד (וְאֶכָּבְדָה), אָמַר יְהוָה. 8 Go up to the hill-country, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD.

14134 וַאֲכַבְּדֵהוּ 1 Conjunctive waw | Verb - Piel Imperfect - first person common singular | third person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבֵד Psalm 91:15 טו יִקְרָאֵנִי, וְאֶעֱנֵהוּ--עִמּוֹ-אָנֹכִי בְצָרָה; אֲחַלְּצֵהוּ, וַאֲכַבְּדֵהוּ. 15 He shall call upon Me, and I will answer him; I will be with him in trouble; I will rescue him, and bring him to honour.

14135 וְאַכַּד 1 Conjunctive waw | Noun proper - feminine singular Accad = |subtle|; 1) a city in north Babylonia, also the district around it 390 אַכַּד Gen. 10:10 י וַתְּהִי רֵאשִׁית מַמְלַכְתּוֹ בָּבֶל, וְאֶרֶךְ וְאַכַּד וְכַלְנֵה, בְּאֶרֶץ, שִׁנְעָר. 10 And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

14136 וָאַכֶּה 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה Neh. 13:25 כה וָאָרִיב עִמָּם וָאֲקַלְלֵם, וָאַכֶּה מֵהֶם אֲנָשִׁים וָאֶמְרְטֵם; וָאַשְׁבִּיעֵם בֵּאלֹהִים, אִם-תִּתְּנוּ בְנֹתֵיכֶם לִבְנֵיהֶם, וְאִם-תִּשְׂאוּ מִבְּנֹתֵיהֶם, לִבְנֵיכֶם וְלָכֶם. 25 And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God: 'Ye shall not give your daughters unto their sons, nor take their daughters for your sons, or for yourselves.

14137 וְאַכֶּה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative- first person common singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2)

to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה Jer. 40:15 טו וְיוֹחָנָן בֶּן־קָרֵחַ אָמַר אֶל־גְּדַלְיָהוּ בַסֵּתֶר בַּמִּצְפָּה לֵאמֹר,
אֵלְכָה נָּא וְאַכֶּה אֶת־יִשְׁמָעֵאל בֶּן־נְתַנְיָה, וְאִישׁ, לֹא יֵדָע; לָמָּה יַכֶּכָּה נֶּפֶשׁ, וְנָפֹצוּ כָּל־יְהוּדָה הַנִּקְבָּצִים
אֵלֶיךָ, וְאָבְדָה, שְׁאֵרִית יְהוּדָה. 15 Then Johanan the son of Kareah spoke to Gedaliah in Mizpah secretly, saying: 'Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know it; wherefore should he take thy life, that all the Jews that are gathered unto thee should be scattered, and the remnant of Judah perish?'

14138 וְאַכֵּהוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - first person common singular | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה Exod. 28:1; Num. 3:2, 4; 1 Chr. 5:29; 24:1f וְאַתָּה הַקְרֵב אֵלֶיךָ אֶת־אַהֲרֹן אָחִיךָ וְאֶת־בָּנָיו אִתּוֹ, מִתּוֹךְ בְּנֵי יִשְׂרָאֵל--
לְכַהֲנוֹ־לִי: אַהֲרֹן--נָדָב וַאֲבִיהוּא אֶלְעָזָר וְאִיתָמָר, בְּנֵי אַהֲרֹן. 1 And bring thou near unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that they may minister unto Me in the priest's office, even Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

14139 וֶאֱכוֹל 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל 1 Sam. 28:22
כב וְעַתָּה, שְׁמַע־נָא גַם־אַתָּה בְּקוֹל שִׁפְחָתֶךָ, וְאָשִׂמָה לְפָנֶיךָ פַּת־לֶחֶם, וֶאֱכוֹל; וִיהִי בְךָ כֹּחַ, כִּי תֵלֵךְ
בַּדָּרֶךְ. 22 Now therefore, I pray thee, hearken thou also unto the voice of thy handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.'

14140 וְאָכוֹל 1 וְאִכְלוּqere; Conjunctive waw | Verb - Qal Infinitive Absolute kethib 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to

feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Isa. 37:30,
(1 Sam. 28:22); ל וְזֶה־לְּךָ הָאוֹת--אָכוֹל הַשָּׁנָה סָפִיחַ, וּבַשָּׁנָה הַשֵּׁנִית שָׁחִיס; וּבַשָּׁנָה הַשְּׁלִישִׁית,
זִרְעוּ וְקִצְרוּ וְנִטְעוּ כְרָמִים--ואכול (וְאִכְלוּ) פִּרְיָם. 30 And this shall be the sign unto thee:
ye shall eat this year that which groweth of itself, and in the second year that which springeth
of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruit
thereof.

14141 וְאַכְזִיב 1 Conjunctive waw | Noun proper - feminine singular
Achzib = |deceit|; 1) a town in the lowland of west Judah ; 2) a town in Asher bythesea of
Galilee 392 אַכְזִיב Jos. 15:44 מד וּקְעִילָה וְאַכְזִיב, וּמָרֵאשָׁה: עָרִים
תֵּשַׁע, וְחַצְרֵיהֶן. {ס} 44 and Keilah, and Achzib, and Mareshah; nine cities with their
villages. {S}

14142 וָאַכְחִד 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - first person common singular 1) to hide, conceal, cut off, cut down, make
desolate, kick ; 1a) (Niphal) ; 1a1) to be hidden ; 1a2) to be effaced, be destroyed, be cut off ;
1b) (Piel) to cover, hide ; 1c) (Hiphil) ; 1c1) to hide ; 1c2) to efface, annihilate 3582
כָּחַד Zech. 11:8 ח וָאַכְחִד אֶת־שְׁלֹשֶׁת הָרֹעִים, בְּיֶרַח אֶחָד; וַתִּקְצַר נַפְשִׁי בָּהֶם, וְגַם־
נַפְשָׁם בָּחֲלָה בִי. 8 And I cut off the three shepherds in one month; 'for My soul became
impatient of them, and their soul also loathed Me.'

14143 וָאַכִּירָה 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - first person common singular | paragogic heh 1) to recognise, acknowledge,
know, respect, discern, regard ; 1a) (Niphal) to be recognised ; 1b) (Piel) to regard ; 1c)
(Hiphil) ; 1c1) to regard, observe, pay attention to, pay regard to, notice ; 1c2) to recognise
(as formerly known), perceive ; 1c3) to be willing to recognise or acknowledge, acknowledge
with honour ; 1c4) to be acquainted with ; 1c5) to distinguish, understand ; 1d) (Hithpael) to
make oneself known ; 2) to act or treat as foreign or strange, disguise, misconstrue ; 2a)
(Niphal) to disguise oneself ; 2b) (Piel) ; 2b1) to treat as foreign (profane) ; 2b2) to
misconstrue ; 2c) (Hithpael) ; 2c1) to act as alien ; 2c2) to disguise oneself 5234
נָכַר Nehemiah 6:12 יב וָאַכִּירָה, וְהִנֵּה לֹא-אֱלֹהִים שְׁלָחוֹ: כִּי הַנְּבוּאָה דִּבֶּר עָלַי,
וְטוֹבִיָּה וְסַנְבַלַּט שְׂכָרוֹ. 12 And I discerned, and, lo, God had not sent him; for he
pronounced this prophecy against me, whereas Tobiah and Sanballat had hired him.

14144 וָאֲכַל 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect -
first person common singular 1) to accomplish, cease, consume, determine, end, fail,
finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ;
1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be
accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent,
be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish,
be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a
period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to
accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an
end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy,
exterminate ; 1c) (Pual) to be finished, be ended, be completed 3615 כָּלָה

Ezek. 43:8 ח בְּתִתָּם סִפָּם אֶת־סִפִּי, וּמְזוּזָתָם אֵצֶל מְזוּזָתִי, וְהַקִּיר, בֵּינִי וּבֵינֵיהֶם; וְטִמְּאוּ אֶת־שֵׁם קָדְשִׁי, בְּתוֹעֲבוֹתָם אֲשֶׁר עָשׂוּ, וָאֲכַל אֹתָם, בְּאַפִּי. 8 in their setting of their threshold by My threshold, and their door-post beside My door-post, and there was but the wall between Me and them; and they have defiled My holy name by their abominations which they have committed; wherefore I have consumed them in Mine anger.

14145 וָאֹכַל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Gen. 27:33 לג וַיֶּחֱרַד יִצְחָק חֲרָדָה, גְּדֹלָה עַד־מְאֹד, וַיֹּאמֶר מִי־אֵפוֹא הוּא הַצָּד־צַיִד וַיָּבֵא לִי וָאֹכַל מִכֹּל בְּטֶרֶם תָּבוֹא, וָאֲבָרְכֵהוּ; גַּם־בָּרוּךְ, יִהְיֶה. 33 And Isaac trembled very exceedingly, and said: 'Who then is he that hath taken venison, and brought it me, and I have eaten of all before thou camest, and have blessed him? yea, and he shall be blessed.'

14146 וָאֹכֵל 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Gen. 3:12, 13; יב וַיֹּאמֶר, הָאָדָם: הָאִשָּׁה אֲשֶׁר נָתַתָּה עִמָּדִי, הִוא נָתְנָה־לִּי מִן־הָעֵץ וָאֹכֵל. 12 And the man said: 'The woman whom Thou gavest to b

14147 וֶאֱכָל־ 1 וֶאֱכָל־שָׁם Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Amos 7:12 יב וַיֹּאמֶר אֲמַצְיָה, אֶל־עָמוֹס, חֹזֶה, לֵךְ בְּרַח־לְךָ אֶל־אֶרֶץ יְהוּדָה; וֶאֱכָל־שָׁם לֶחֶם, וְשָׁם תִּנָּבֵא. 12 Also Amaziah said unto Amos: 'O thou seer, go, flee thee away into the land of Judah, and there eat bread, and prophesy there;

14148 וֶאֱכֹל 2 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour,

slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Gen. 3:12f יב
וַיֹּאמֶר, הָאָדָם: הָאִשָּׁה אֲשֶׁר נָתַתָּה עִמָּדִי, הִוא נָתְנָה-לִּי מִן-הָעֵץ וָאֹכֵל. 12 And the man said: 'The woman whom Thou gavest to be with me, she gave me of the tree, and I did eat.'

14149 וְאֻכָל 1 Conjunctive waw | Noun proper - masculine singular Ucal = |devoured|; 1) student or disciple of Agur 401 אֻכָל Prov. 30:1
א דִּבְרֵי, אָגוּר בִּן-יָקֶה--הַמַּשָּׂא: נְאֻם הַגֶּבֶר, לְאִיתִיאֵל; לְאִיתִיאֵל וְאֻכָל. 1 The words of Agur the son of Jakeh; the burden. The man saith unto Ithiel, unto Ithiel and Ucal:

14150 וְאָכָל 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Gen. 27:10 י וְהֵבֵאתָ לְאָבִיךָ, וְאָכָל, בַּעֲבֻר אֲשֶׁר יְבָרֶכְךָ, לִפְנֵי מוֹתוֹ. 10 and thou shalt bring it to thy father, that he may eat, so that he may bless thee before his death.'

14151 וְאָכַל 11 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Gen. 3:22; 40:19; Exod. 10:5; 29:32; Lev. 7:21; Deuteronomy 28:51; 31:20; 2 Kings 25:29; Jer. 5:17; 52:33;
כב וַיֹּאמֶר יְהוָה אֱלֹהִים, הֵן הָאָדָם הָיָה כְּאַחַד מִמֶּנּוּ, לָדַעַת, טוֹב וָרָע; וְעַתָּה פֶּן-יִשְׁלַח יָדוֹ, וְלָקַח גַּם מֵעֵץ הַחַיִּים, וְאָכַל, וָחַי לְעֹלָם. 22 And the LORD God said: 'Behold, the man is become as one of us, to know good and evil; and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever.'

14152 וְאָכֹל 2 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ;

1e) (Piel) ; 1e1) consume 398 אָכַל Lev. 7:24; Jdg. 14:9 כד וְחֵלֶב נְבֵלָה וְחֵלֶב טְרֵפָה, יֵעָשֶׂה לְכָל-מְלָאכָה; וְאָכֹל, לֹא תֹאכְלֻהוּ. 24 And the fat of that which dieth of itself, and the fat of that which is torn of beasts, may be used for any other service; but ye shall in no wise eat of it.

14153 וְאֹכַל 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Job 31:17 יז וְאֹכַל פִּתִּי לְבַדִּי; וְלֹא-אָכַל יָתוֹם מִמֶּנָּה. 17 There the wicked cease from troubling; and there the weary are at rest.

14154 וְאֹכֵל 2 (אוֹכֵלאֹכֵל) (Conjunctive waw | Verb - Qal Participle masculine singular absolute 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Eccl. 4:5; Isa. 44:19 ה הַכְּסִיל חֹבֵק אֶת-יָדָיו, וְאֹכֵל אֶת-בְּשָׂרוֹ. 5 The fool foldeth his hands together, and eateth his own flesh.

14155 וָאֹכְלָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | cohortative in both form and meaning 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Ezek. 3:3 ג וַיֹּאמֶר אֵלַי, בֶּן-אָדָם בִּטְנְךָ תַאֲכֵל וּמֵעֶיךָ תְמַלֵּא, אֵת הַמְּגִלָּה הַזֹּאת, אֲשֶׁר אֲנִי נֹתֵן אֵלֶיךָ; וָאֹכְלָה, וַתְּהִי בְּפִי כִּדְבַשׁ לְמָתוֹק. {פ} 3 And He said unto me: 'Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee.' Then did I eat it; and it was in my mouth as honey for sweetness. {P}

14156 וַאֲכַלֵּה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative- first person common singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed 3615 כָּלָה Num. 16:21 כא הִבָּדְלוּ, מִתּוֹךְ הָעֵדָה הַזֹּאת; וַאֲכַלֶּה אֹתָם, כְּרָגַע. 21 'Separate yourselves from among this congregation, that I may consume them in a moment.'

14157 וַאֲכָלָהּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person feminine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume
398 אָכַל Deut. 14:21 כא לֹא תֹאכְלוּ כָל־נְבֵלָה לַגֵּר אֲשֶׁר־בִּשְׁעָרֶיךָ תִּתְּנֶנָּה וַאֲכָלָהּ, אוֹ מָכֹר לְנָכְרִי־־כִּי עַם קָדוֹשׁ אַתָּה, לַיהוָה אֱלֹהֶיךָ; לֹא־תְבַשֵּׁל גְּדִי, בַּחֲלֵב אִמּוֹ. {פ}
21 Ye shall not eat of any thing that dieth of itself; thou mayest give it unto the stranger that is within thy gates, that he may eat it; or thou mayest sell it unto a foreigner; for thou art a holy people unto the LORD thy God. Thou shalt not seethe a kid in its mother's milk. {P}

14158 וַאֲכַלֶּה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative- first person common singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed 3615 כָּלָה Num. 17:10 י הֵרֹמּוּ, מִתּוֹךְ הָעֵדָה הַזֹּאת, וַאֲכַלֶּה אֹתָם, כְּרָגַע; וַיִּפְּלוּ, עַל-פְּנֵיהֶם. 10 'Get you up from among this congregation, that I may consume them in a moment.' And they fell upon their faces.

14159 וְאָכְלָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to

feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Hos. 11:6
ו וְחָלָה חֶרֶב בְּעָרָיו, וְכִלְּתָה בַדָּיו וְאָכָלָה--מִמֹּעֲצוֹתֵיהֶם. 6 And the sword shall fall upon his
cities, and shall consume his bars, and devour them, because of their own counsels.

14160 וְאָכְלָה 19 Conjunctive waw | Verb - Qal Imperative masculine
singular paragogic heh 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat
(human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of
fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects
- ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten
(by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ;
1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to
feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Gen.
27:19; Lev. 26:38; Isa. 10:17; Jer. 17:27; 21:14; 46:10; 49:27; 50:32; Ezek. 21:3; Hos. 8:14;
Amos 1:4, 7, 10, 12, 14; 2:2, 5; 5:6; 7:4 יט וַיֹּאמֶר יַעֲקֹב אֶל-אָבִיו, אָנֹכִי עֵשָׂו בְּכֹרֶךָ--עָשִׂיתִי,
כַּאֲשֶׁר דִּבַּרְתָּ אֵלָי; קוּם-נָא שְׁבָה, וְאָכְלָה מִצֵּידִי--בַּעֲבוּר, תְּבָרְכַנִּי נַפְשֶׁךָ. 19 And Jacob said
unto his father: 'I am Esau thy first-born; I have done according as thou badest me. Arise, I
pray thee, sit and eat of my venison, that thy soul may bless me.'

14161 וְאֹכֵלָה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first
person common singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat
(human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of
fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects
- ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten
(by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ;
1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to
feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Gen. 27:4,
7 ד וַעֲשֵׂה-לִי מַטְעַמִּים כַּאֲשֶׁר אָהַבְתִּי, וְהָבִיאָה לִּי--וְאֹכֵלָה: בַּעֲבוּר תְּבָרֶכְךָ נַפְשִׁי, בְּטֶרֶם
אָמוּת. 4 and make me savoury food, such as I love, and bring it to me, that I may eat;
that my soul may bless thee before I die.'

14162 וְאֹכְלָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first
person common singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat
(human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of
fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects
- ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten
(by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ;
1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to
feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Gen.
27:25 כה וַיֹּאמֶר, הַגִּשָׁה לִּי וְאֹכְלָה מִצֵּיד בְּנִי--לְמַעַן תְּבָרֶכְךָ, נַפְשִׁי; וַיַּגֶּשׁ-לוֹ, וַיֹּאכַל, וַיָּבֵא לוֹ
יַיִן, וַיֵּשְׁתְּ. 25 And he said: 'Bring it near to me, and I will eat of my son's venison, that
my soul may bless thee.' And he brought it near to him, and he did eat; and he brought him
wine, and he drank.

14163 וַאֲכָלֻהוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third common plural | third person masculine singular 1) to eat, devour, burn up, feed ;

1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume
398 אָכַל Lev. 24:9; 26:16; Jer. 10:25 ט וְהָיְתָה לְאַהֲרֹן וּלְבָנָיו, וַאֲכָלֻהוּ בְּמָקוֹם קָדֹשׁ: כִּי קֹדֶשׁ קָדָשִׁים הוּא לוֹ, מֵאִשֵּׁי יְהוָה--חָק־עוֹלָם. {ס} 9 And it shall be for Aaron and his sons; and they shall eat it in a holy place; for it is most holy unto him of the offerings of the LORD made by fire, a perpetual due.' {S}

14164 וַאֲכַלוּ 1 Conjunctive waw | Verb - Peal Perfect third person masculine plural 1) to eat, devour ; 1a) (P'al) ; 1a1) to eat (of beasts) ; 1a2) to devour ; 1a3) eat their pieces (in a phrase, that is, slander them) 399 אֲכַל Dan. 3:8; ח כָּל־קֳבֵל דְּנָה בֵּהּ־זִמְנָא, קְרִבוּ גֻּבְרִין כַּשְׂדָּאִין; וַאֲכַלוּ קַרְצֵיהוֹן, דִּי יְהוּדָיֵא.
8 Wherefore at that time certain Chaldeans came near, and brought accusation against the Jews.

14165 וֶאֱכֹלוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Isa. 55:1 א הוֹי כָּל־צָמֵא לְכוּ לַמַּיִם, וַאֲשֶׁר אֵין־לוֹ כָּסֶף; לְכוּ שִׁבְרוּ, וֶאֱכֹלוּ, וּלְכוּ שִׁבְרוּ בְּלוֹא־כֶסֶף וּבְלוֹא מְחִיר, יַיִן וְחָלָב.
1 Ho, every one that thirsteth, come ye for water, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

14166 וְאָכְלוּ 14 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Gen. 47:22; Exod. 12:8; 23:11; 29:33; Num. 11:21; Deut. 14:29; 26:12; Isa. 65:21; Ezek. 4:16; Hos. 4:10; 7:7; Amos 9:14; Zech. 9:15; 12:6 כב רַק אַדְמַת הַכֹּהֲנִים, לֹא קָנָה: כִּי חֹק לַכֹּהֲנִים מֵאֵת פַּרְעֹה, וְאָכְלוּ אֶת־חֻקָּם אֲשֶׁר נָתַן לָהֶם פַּרְעֹה--עַל־כֵּן, לֹא מָכְרוּ אֶת־אַדְמָתָם. 22 Only the land of the priests bought he not, for the priests had a portion from Pharaoh, and did eat their portion which Pharaoh gave them; wherefore they sold not their land.

14167 וְאִכְלוּ 9 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Gen. 45:18; 2 Kings 18:31; 19:29; Isa. 36:16; 37:30; 55:2; Jer. 7:21; 29:5, 28 יח וּקְחוּ אֶת־אֲבִיכֶם וְאֶת־בָּתֵּיכֶם, וּבֹאוּ אֵלָי; וְאֶתְּנָה לָכֶם, אֶת־טוּב אֶרֶץ מִצְרַיִם, וְאִכְלוּ, אֶת־חֵלֶב הָאָרֶץ. 18 and take your father and your households, and come unto me; and I will give you the good of the land of Egypt, and ye shall eat the fat of the land.

14168 וְאִכְלוּהָ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural | third person feminine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Lev. 10:12 יב וַיְדַבֵּר מֹשֶׁה אֶל־אַהֲרֹן, וְאֶל אֶלְעָזָר וְאֶל־אִיתָמָר בָּנָיו הַנּוֹתָרִים, קְחוּ אֶת־הַמִּנְחָה הַנּוֹתֶרֶת מֵאִשֵּׁי יְהוָה, וְאִכְלוּהָ מַצּוֹת אֵצֶל הַמִּזְבֵּחַ: כִּי קֹדֶשׁ קָדָשִׁים, הִוא. 12 And Moses spoke unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left: 'Take the meal-offering that remaineth of the offerings of the LORD made by fire, and eat it without leaven beside the altar; for it is most holy.

14169 וַאֲכָלוּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person masculine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Obad. 1:18 יח וְהָיָה בֵית־יַעֲקֹב אֵשׁ וּבֵית יוֹסֵף לֶהָבָה, וּבֵית עֵשָׂו לְקַשׁ, וְדָלְקוּ בָהֶם, וַאֲכָלוּם; וְלֹא־יִהְיֶה שָׂרִיד לְבֵית עֵשָׂו, כִּי יְהוָה דִּבֵּר. 18 And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the LORD hath spoken.

14170 וַאֲכָלוֹ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and

birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל 2 Sam. 9:10 י וְעָבַדְתָּ לּוֹ אֶת־הָאֲדָמָה אַתָּה וּבָנֶיךָ
וַעֲבָדֶיךָ וְהֵבֵאתָ, וְהָיָה לְבֶן־אֲדֹנֶיךָ לֶּחֶם וַאֲכָלוֹ, וּמְפִיבֹשֶׁת בֶּן־אֲדֹנֶיךָ, יֹאכַל תָּמִיד לֶחֶם עַל־שֻׁלְחָנִי;
וּלְצִיבָא, חֲמִשָּׁה עָשָׂר בָּנִים־־וְעֶשְׂרִים עֲבָדִים. 10 And thou shalt till the land for him, thou, and thy sons, and thy servants; and thou shalt bring in the fruits, that thy master's son may have bread to eat; but Mephibosheth thy master's son shall eat bread continually at my table.' Now Ziba had fifteen sons and twenty servants.

14171 וְאֹכְלֵי 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Daniel 11:26
כו וְאֹכְלֵי פַת־בָּגוֹ יִשְׁבְּרוּהוּ, וְחֵילוֹ יִשְׁטוֹף; וְנָפְלוּ, חֲלָלִים רַבִּים. 26 Yea, they that eat of his food shall destroy him, and his army shall be swept away; and many shall fall down slain.

14172 וְאֹכְלָיו 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398
אָכַל Leviticus 19:8 ח וְאֹכְלָיו עֲוֹנוֹ יִשָּׂא, כִּי-אֶת-קֹדֶשׁ יְהוָה חִלֵּל; וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא,
מֵעַמֶּיהָ. 8 But every one that eateth it shall bear his iniquity, because he hath profaned the holy thing of the LORD; and that soul shall be cut off from his people.

14173 וְאֹכְלִים 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Amos 6:4 ד הַשֹּׁכְבִים
עַל־מִטּוֹת שֵׁן, וּסְרֻחִים עַל־עַרְשׂוֹתָם; וְאֹכְלִים כָּרִים מִצֹּאן, וַעֲגָלִים מִתּוֹךְ מַרְבֵּק. 4 That lie

upon beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall;

14174 וָאֲכַלְכְּלֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to seize, contain, measure ; 1a)(Qal) to measure, calculate ; 1b) (Pilpel) to sustain, maintain, contain ; 1b1) to sustain, support, nourish ; 1b2) to contain, hold in, restrain ; 1b3) to support, endure ; 1c) (Polpal) to be supplied ; 1d) (Hilpil) to contain, hold, hold in, endure ; 1d1) to contain ; 1d2) to sustain, endure 3557 כּוּל 1 Kings 18:13 יג הֲלֹא־הֻגַּד לַאדֹנִי, אֵת אֲשֶׁר־עָשִׂיתִי, בַּהֲרֹג אִיזֶבֶל, אֵת נְבִיאֵי יְהוָה; וָאַחְבִּא מִנְּבִיאֵי יְהוָה מֵאָה אִישׁ, חֲמִשִּׁים חֲמִשִּׁים אִישׁ בַּמְּעָרָה, וָאֲכַלְכְּלֵם, לֶחֶם וָמָיִם. 13 Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid a hundred men of the LORD'S prophets by fifty in a cave, and fed them with bread and water?

14175 וָאֲכַלֵּם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed 3615 כָּלָה 2 Samuel 22:39 לט וָאֲכַלֵּם וָאֶמְחָצֵם, וְלֹא יְקוּמוּן; {ס} וַיִּפְּלוּ, תַּחַת רַגְלָי. {ר} 39 And I have consumed them, and smitten them through, that they cannot arise; yea, they are fallen under my feet.

14176 וָאֹכְלֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Jer. 15:16 טז נִמְצְאוּ דְבָרֶיךָ, וָאֹכְלֵם, וַיְהִי דבריך (דְבָרְךָ) לִי, לְשָׂשׂוֹן וּלְשִׂמְחַת לְבָבִי: כִּי־נִקְרָא שִׁמְךָ עָלַי, יְהוָה אֱלֹהֵי צְבָאוֹת. {ס} 16 Thy words were found, and I did eat them; and Thy words were unto me a joy and the rejoicing of my heart; because Thy name was called on me, O LORD God of hosts. {S}

14177 וַאֲכַלֵּם 1 Conjunctive waw | Verb - Piel Imperfect Cohortative- first person common singular | third person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be

finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed 3615
כָּלָה 2 Sam. 22:39 לט וָאֲכַלֵּם וָאֶמְחָצֵם, וְלֹא יְקוּמוּן; {ס} וַיִּפְּלוּ, תַּחַת רַגְלָי. {ר}
39 And I have consumed them, and smitten them through, that they cannot arise; yea, they are fallen under my feet.

14178 וְאֹכְלֵם 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume
398 אָכַל Jer. 15:16 טז נִמְצְאוּ דְבָרֶיךָ, וָאֹכְלֵם, וַיְהִי דברירך (דְבָרְךָ) לִי, לְשָׂשׂוֹן וּלְשִׂמְחַת לְבָבִי: כִּי־נִקְרָא שִׁמְךָ עָלַי, יְהוָה אֱלֹהֵי צְבָאוֹת. {ס} 16 Thy words were found, and I did eat them; and Thy words were unto me a joy and the rejoicing of my heart; because Thy name was called on me, O LORD God of hosts. {S}

14179 וַאֲכַלְנֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural | third person masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume
398 אָכַל 1 Kings 17:12 ב וַתֹּאמֶר, חַי־יְהוָה אֱלֹהֶיךָ אִם־יֶשׁ־לִי מָעוֹג, כִּי אִם־מְלֹא כַף־קֶמַח בַּכַּד, וּמְעַט־שֶׁמֶן בַּצַּפָּחַת; וְהִנְנִי מְקֹשֶׁשֶׁת שְׁנַיִם עֵצִים, וּבָאתִי וַעֲשִׂיתִיהוּ לִי וְלִבְנִי, וַאֲכַלְנֻהוּ, וָמָתְנוּ. 12 And she said: 'As the LORD thy God liveth, I have not a cake, only a handful of meal in the jar, and a little oil in the cruse; and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die.'

14180 וְאָכַלְתָּ 15 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Gen. 3:18; Exod. 34:15; Deut. 6:11; 7:16; 8:10; 11:15; 12:15, 21; 14:23, 26; 16:7; 20:14; 23:25; 27:7; 28:53; (Ruth 2:14 וְאָכַלְתְּ); יח וְקוֹץ וְדַרְדַּר, תַּצְמִיחַ לָךְ; וְאָכַלְתָּ, אֶת־עֵשֶׂב הַשָּׂדֶה. 18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field.

14181 וְאָכַלְתְּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular l 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Ruth 2:14 יד וַיֹּאמֶר לָה בֹעַז לְעֵת הָאֹכֶל, גֹּשִׁי הֲלֹם וְאָכַלְתְּ מִן־הַלֶּחֶם, וְטָבַלְתְּ פִּתֵּךְ, בַּחֹמֶץ; וַתֵּשֶׁב, מִצַּד הַקֹּצְרִים, וַיִּצְבָּט־לָהּ קָלִי, וַתֹּאכַל וַתִּשְׂבַּע וַתֹּתַר. 14 And Boaz said unto her at meal-time: 'Come hither, and eat of the bread, and dip thy morsel in the vinegar.' And she sat beside the reapers; and they reached her parched corn, and she did eat and was satisfied, and left thereof.

14182 וְאָכַלְתִּי 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Lev. 10:19; Deut. 2:28; 2 Sam. 13:5 יט וַיְדַבֵּר אַהֲרֹן אֶל־מֹשֶׁה, הֵן הַיּוֹם הִקְרִיבוּ אֶת־חַטָּאתָם וְאֶת־עֹלָתָם לִפְנֵי יְהוָה, וַתִּקְרֶאנָה אֹתִי, כָּאֵלֶּה; וְאָכַלְתִּי חַטָּאת הַיּוֹם, הַיִּיטַב בְּעֵינֵי יְהוָה. 19 And Aaron spoke unto Moses: 'Behold, this day have they offered their sin-offering and their burnt-offering before the LORD, and there have befallen me such things as these; and if I had eaten the sin-offering to-day, would it have been well-pleasing in the sight of the LORD?

14183 וַאֲכָלָתַם 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular | third person masculine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Jer. 5:14; Hos. 2:14 יד לָכֵן, כֹּה־אָמַר יְהוָה אֱלֹהֵי צְבָאוֹת, יַעַן

14 דַּבֶּרְכֶם, אֶת־הַדָּבָר הַזֶּה: הִנְנִי נֹתֵן דְּבָרַי בְּפִיךָ לְאֵשׁ, וְהָעָם הַזֶּה עֵצִים--וַאֲכָלָתַם.
Wherefore thus saith the LORD, the God of hosts: Because ye speak this word, behold, I will
make My words in thy mouth fire, and this people wood, and it shall devour them.
14184 וַאֲכַלְתֶּם 19 Conjunctive waw | Verb - Qal waw Consecutive Perfect
- second person masculine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to
eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of
fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects
- ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten
(by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ;
1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to
feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Exod.
12:11; Lev. 10:13; 25:19, 22; 26:5, 10, 26, 29; Num. 11:18; 18:31; Deut. 2:6; 12:7; 1 Sam. 9:19;
14:34; Ezr. 9:12; Ezek. 39:17, 19; Joel 2:26 יא וְכָכָה, תֹּאכְלוּ אֹתוֹ--מָתְנֵיכֶם חֲגֻרִים, נַעֲלֵיכֶם
בְּרַגְלֵיכֶם וּמַקֶּלְכֶם בְּיֶדְכֶם; וַאֲכַלְתֶּם אֹתוֹ בְּחִפָּזוֹן, פֶּסַח הוּא לַיהוָה. 11 And thus shall ye eat
it: with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall
eat it in haste--it is the LORD'S passover.
14185 וָאֲכַסֶּה 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect
- first person common singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered
(participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover,
conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover,
overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover
oneself, clothe oneself 3680 כָּסָה Ezek. 16:8 ח וָאֶעֱבֹר עָלַיִךְ וָאֶרְאֵךְ,
וְהִנֵּה עִתֵּךְ עֵת דֹּדִים, וָאֶפְרֹשׂ כְּנָפִי עָלַיִךְ, וָאֲכַסֶּה עֶרְוָתֵךְ; וָאֶשָּׁבַע לָךְ וָאָבוֹא בִבְרִית אֹתָךְ, נְאֻם אֲדֹנָי
יְהוִה--וַתִּהְיִי־לִי. 8 Now when I passed by thee, and looked upon thee, and, behold, thy
time was the time of love, I spread my skirt over thee, and covered thy nakedness; yea, I swore
unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest Mine.
14186 וָאֲכַסֵּךְ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect
- first person common singular | second feminine singular 1) to cover, conceal, hide ;
1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to
cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over,
spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be
clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה Ezek.
16:10 י וָאַלְבִּישֵׁךְ רִקְמָה, וָאֶנְעֲלֵךְ תָּחַשׁ; וָאֶחְבְּשֵׁךְ בַּשֵּׁשׁ, וַאֲכַסֵּךְ מֶשִׁי. 10 I clothed thee
also with richly woven work, and shod thee with sealskin, and I wound fine linen about thy
head, and covered thee with silk.
14187 וְאַכְפִּי 1 Conjunctive waw | Noun - masculine singular construct |
first person common singular 1) pressure, urgency, burden 405 אֶכֶף
Job 33:7 ז הִנֵּה אֵמָתִי, לֹא תְבַעֲתֶךָּ; וְאַכְפִּי, עָלֶיךָ לֹא־יִכְבָּד. 7 Behold, my terror shall
not make thee afraid, neither shall my pressure be heavy upon thee.
14188 וָאֶכְּרֶהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- first person common singular | third person feminine singular 1)(Qal) to get by trade,

trade, buy, bargain over 3739 כָּרָה Hosea 3:2 ב וָאֶכְּרֶהָ לִּי, בַּחֲמִשָּׁה
עָשָׂר כָּסֶף; וְחֹמֶר שְׂעֹרִים, וְלֵתֶךְ שְׂעֹרִים. 2 So I bought her to me for fifteen pieces of silver
and a homer of barley, and a half-homer of barley;

14189 וָאַכְרִית 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - first person common singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772 כָּרַת 1 Chr. 17:8 ח וָאֶהְיֶה עִמְּךָ,
בְּכֹל אֲשֶׁר הָלַכְתָּ, וָאַכְרִית אֶת־כָּל־אוֹיְבֶיךָ, מִפָּנֶיךָ; וְעָשִׂיתִי לְךָ שֵׁם, כְּשֵׁם הַגְּדוֹלִים אֲשֶׁר בָּאָרֶץ
8 and I have been with thee whithersoever thou wentest, and have cut off all thine enemies from before thee; and I will make thee a name, like unto the name of the greatones that are in the earth.

14190 וָאֶכְרְעָה 1 Conjunctive waw | Verb - Qal waw Consecutive
Imperfect - first person common singular | paragogic heh 1) to bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals), kneel in reverence ; 1a) (Qal) ; 1a1) to bow ; 1a2) to bow down, crouch ; 1a3) to bow down over ; 1a4) to tilt, lean ; 1b) (Hiphil) to cause to bow 3766 כָּרַע Ezr. 9:5 ה וּבְמִנְחַת הָעֶרֶב,
קַמְתִּי מִתַּעֲנִיתִי, וּבְקָרְעִי בִגְדִי, וּמְעִילִי; וָאֶכְרְעָה, עַל־בִּרְכַּי, וָאֶפְרְשָׂה כַפַּי, אֶל־יְהוָה אֱלֹהָי.
5 And at the evening offering I arose up from my fasting, even with my garment and my mantle rent; and I fell upon my knees, and spread out my hands unto the LORD my God;

14191 וְאֶכְרֹת 2 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off
3772 כָּרַת 2 Kings 19:23; Isa. 37:24 כג בְּיַד מַלְאָכֶיךָ, חֵרַפְתָּ אֲדֹנָי, וַתֹּאמֶר
ברכב (בְּרֹב) רִכְבִּי אֲנִי עָלִיתִי מְרוֹם הָרִים, יַרְכְּתֵי לְבָנוֹן; וְאֶכְרֹת קוֹמַת אֲרָזָיו, מִבְחוֹר בְּרֹשָׁיו,
וְאָבוֹאָה מְלוֹן קִצֹּה, יַעַר כַּרְמִלּוֹ. 23 By the messengers thou hast taunted the Lord, and hast said: With the multitude of my chariots am I come up to the height of the mountains, to the innermost parts of Lebanon; and I have cut down the tall cedars thereof, and the choice cypresses thereof; and I have entered into his farthest lodge, the forest of his fruitful field.

14192 וָאַכְרִתָה 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - first person common singular | paragogic heh 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4)

to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772 כָּרַת 2 Sam. 7:9 ט וָאֶהְיֶה עִמְּךָ, בְּכֹל אֲשֶׁר הָלַכְתָּ, וָאַכְרִתָה אֶת־כָּל־אֹיְבֶיךָ, מִפָּנֶיךָ; וְעָשִׂתִי לְךָ שֵׁם גָּדוֹל, כְּשֵׁם הַגְּדֹלִים אֲשֶׁר בָּאָרֶץ. 9 And I have been with thee whithersoever thou didst go, and have cut off all thine enemies from before thee; and I will make thee a great name, like unto the name of the great ones that are in the earth.

14193 וְאֶכְרְתָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772 כָּרַת Isa. 55:3 ג הַטּוּ אָזְנְכֶם וּלְכוּ אֵלַי, שִׁמְעוּ וּתְחִי נַפְשְׁכֶם; וְאֶכְרְתָה לָכֶם בְּרִית עוֹלָם, חַסְדֵי דָוִד הַנֶּאֱמָנִים. 3 Incline your ear, and come unto Me; hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David.

14194 וְאַכְשָׁף 1 Conjunctive waw | Noun proper - feminine singular Achshaph = |I shall be bewitched|; 1) city in north Canaan at foot of Mt Carmel 407 אַכְשָׁף Jos. 19:25 כה וַיְהִי, גְּבוּלָם--חֶלְקַת וַחֲלִי, וָבֶטֶן וְאַכְשָׁף. 25 And their border was Helkath, and Hali, and Beten, and Achshaph;

14195 וָאֶכֹּת 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to beat, crush by beating, crush to pieces, crush fine ; 1a) (Qal) ; 1a1) to beat or crush fine ; 1a2) to beat, hammer ; 1b) (Piel) ; 1b1) to beat or crush fine ; 1b2) to beat, hammer ; 1c) (Pual) to be beaten ; 1d) (Hiphil) to beat in pieces, shatter ; 1e) (Hophal) to be beaten, be crushed 3807 כָּתַת Deut. 9:21 כא וְאֶת־חַטַּאתְכֶם אֲשֶׁר־עֲשִׂיתֶם אֶת־הָעֵגֶל, לָקַחְתִּי וָאֶשְׂרֹף אֹתוֹ בָּאֵשׁ, וָאֶכֹּת אֹתוֹ טָחוֹן הֵיטֵב, עַד אֲשֶׁר־דַּק לְעָפָר; וָאַשְׁלִךְ, אֶת־עֲפָרוֹ, אֶל־הַנַּחַל, הַיֹּרֵד מִן־הָהָר. 21 And I took your sin, the calf which ye had made, and burnt it with fire, and beat it in pieces, grinding it very small, until it was as fine as dust; and I cast the dust thereof into the brook that descended out of the mount.--

14196 וָאֶכְתֹּב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel) to continue writing 3789 כָּתַב Jeremiah 32:10 י וָאֶכְתֹּב בַּסֵּפֶר וָאֶחְתֹּם, וָאָעֵד עֵדִים; וָאֶשְׁקֹל הַכֶּסֶף, בְּמֹאזְנָיִם. 10 And I subscribed the deed, and sealed it, and called witnesses, and weighed him the money in the balances.

14197 וְאֶכְתֹּב 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel) to continue writing 3789 כָּתַב Deuteronomy 10:2
ב וְאֶכְתֹּב, עַל-הַלֻּחֹת, אֶת-הַדְּבָרִים, אֲשֶׁר הָיוּ עַל-הַלֻּחֹת הָרִאשֹׁנִים אֲשֶׁר שִׁבַּרְתָּ; וְשַׂמְתָּם, בָּאָרוֹן.
2 And I will write on the tables the words that were on the first tables which thou didst break, and thou shalt put them in the ark.'

14198 וָאַךְ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants)
5221 נָכָה Exod. 9:15 טו כִּי עַתָּה שָׁלַחְתִּי אֶת-יָדִי, וָאַךְ אוֹתְךָ וְאֶת-עַמְּךָ בַּדָּבֶר;
וַתִּכָּחֵד, מִן-הָאָרֶץ. 15 Surely now I had put forth My hand, and smitten thee and thy people with pestilence, and thou hadst been cut off from the earth.

14199 וְאַךְ 3 Conjunctive waw | Adverb 1) indeed, surely (emphatic) ; 2) howbeit, only, but, yet (restrictive) 389 אַךְ Gen. 9:5; Num. 22:20; Jos. 22:19 ה וְאַךְ אֶת-דִּמְכֶם לְנַפְשֹׁתֵיכֶם אֶדְרֹשׁ, מִיַּד כָּל-חַיָּה אֶדְרְשֶׁנּוּ; וּמִיַּד
הָאָדָם, מִיַּד אִישׁ אָחִיו--אֶדְרֹשׁ, אֶת-נֶפֶשׁ הָאָדָם. 5 And surely your blood of your lives will I require; at the hand of every beast will I require it; and at the hand of man, even at the hand of every man's brother, will I require the life of man.

14200 וְאַל- 148 וְאַל-תַּעֲמֹד Conjunctive waw | Adverb 1) not, no, nor, neither, nothing (as wish or preference) ; 1a) do not, let not (with a verb) ; 1b) letthere not be (with a verb understood) ; 1c) not, no (with substantive) ; 1d) nothing (as substantive) 408 אַל Gen. 19:17; 22:12; 44:18; 45:5; Exod. 5:9; 20:19; Lev. 16:2; Num. 11:15; 16:26; Deut. 1:21; 2:9, 19; 20:3; 21:8; 31:6; 33:6; Jos. 1:9; 8:1; 10:25; Jdg. 13:4, 7; 1 Sam. 12:19; 2 Sam. 1:21; 3:29; 14:2; 19:20; 1 Kings 8:57; 13:22; 2 Kings 18:26, 30, 32; 1 Chr. 22:13; 28:20; 2 Chr. 15:7; 20:15, 17; 23:6; 30:7; 32:7, 15; 35:21; Neh. 3:37; 8:9ff; 13:14; Est. 4:16; Job 3:4, 9; 11:14; 16:18; Psalm 4:5; 6:2; 27:9; 35:24; 41:3; 50:3; 55:2; 69:15f, 18, 28; 83:2; 85:9; 103:2; 109:12; 119:36, 43, 116, 133; 143:2; Prov. 1:8; 3:11, 31; 4:5, 14; 5:7f; 6:20, 25; 8:10, 33; 17:12; 22:22; 23:6, 22f; 24:1; 27:2; Eccl. 5:5; 7:16f; Isa. 2:9; 6:9; 36:11, 15; 44:8; 54:4; 56:3; 62:7; 64:8; Jer. 4:3; 7:16; 9:22; 11:14; 14:17; 16:5; 17:18, 21; 18:18; 22:10; 25:6; 27:14; 29:6, 8; 30:10; 35:15; 37:20; 39:12; 46:6, 27; 51:3; Ezek. 9:5; Hos. 4:4, 15; Joel 2:13, 17; Amos 5:5, 14; Obad. 1:12ff; Jon. 1:14 יז וַיְהִי כְהוֹצִיאָם אֹתָם הַחוּצָה, וַיֹּאמֶר
הִמָּלֵט עַל-נַפְשֶׁךָ--אַל-תַּבִּיט אַחֲרֶיךָ, וְאַל-תַּעֲמֹד בְּכָל-הַכִּכָּר: הָהָרָה הִמָּלֵט, פֶּן-תִּסָּפֶה. 17
And it came to pass, when they had brought them forth abroad, that he said: 'Escape for thy

life; look not behind thee, neither stay thou in all the Plain; escape to the mountain, lest thou be swept away.'

14201 וְאֶל־ 335 וְאֶל־אִישֵׁךְ Conjunctive waw | Preposition 1) to, toward, unto (of motion) ; 2) into (limit is actually entered) ; 2a) in among ; 3) toward (of direction, not necessarily physical motion) ; 4) against (motion or direction of a hostile character) ; 5) in addition to, to ; 6) concerning, in regard to, in reference to, on account of ; 7) according to (rule or standard) ; 8) at, by, against (ofone's presence) ; 9) in between, in within, to within, unto (idea of motion to) 413 אֵל אֶל Gen. 3:16, 19; 4:4f; 6:16; 9:8; 18:7; 24:4, 38; 28:7; 34:11, 24, 30; 35:2; 37:10; 46:31; Exod. 6:3, 13; 7:8; 9:8; 12:1, 22; 24:1, 11, 14; 25:21; 30:31; 36:2; Lev. 2:12; 6:18; 8:31; 9:3; 10:4, 12; 11:1; 12:4; 13:1; 14:33; 15:1; 17:2, 4, 9; 18:19f; 19:31; 20:2, 6; 21:23f; 22:2, 18; 24:15; 25:41; Num. 2:1; 4:1, 17, 19; 6:23; 10:30; 11:18; 12:4; 13:26; 14:26; 15:33; 16:5, 20; 18:3, 26; 19:1; 20:12, 23; 26:1; 27:8; 31:12; 32:2; Deut. 1:7; 4:1; 9:27; 12:9; 17:9; 18:14; 21:19; 23:25; 31:9; 33:7; Jos. 1:16; 7:23; 9:6; 10:3; 11:1f; 20:6; 21:1; 22:13, 15, 28, 31; Jdg. 8:18; 9:1; 13:21; 14:9; Ruth 1:15; 1 Sam. 4:21; 6:20; 10:14; 16:7; 19:1; 23:8, 26; 26:6, 14; 27:10; 30:1; 2 Sam. 2:9; 3:8, 29, 31; 11:13; 16:11; 17:15; 18:27; 19:12; 21:1; 22:7; 23:23; 24:5f; 1 Kings 8:28, 52; 12:23; 16:7; 18:5; 21:8; 22:26; 2 Kings 3:13; 7:12; 8:3; 9:33; 10:1; 19:33; 21:7; 22:18; 1 Chr. 11:25; 21:2; 2 Chr. 6:19; 8:17; 11:3; 18:25; 33:7, 10; 34:26; Ezr. 4:2; Neh. 1:11; 2:13f; 4:8, 13; 11:25; Est. 1:22; 3:12; 8:9; Job 2:5; 5:1, 5, 8; 8:5; 10:9; 15:25; 32:21; Psalm 18:7; 28:5; 30:9; 43:3; 50:4; 69:27; 80:12; 85:9; 104:22, 29; Prov. 2:18; 3:5; 19:18; Eccl. 1:5; Cant. 3:4; 4:6; Isa. 8:19, 22; 19:3; 37:34; 40:18, 25; 49:22; 51:1f, 5; 55:7; 66:2; Jer. 3:6; 4:23; 9:16; 21:8; 25:2, 9; 26:11f, 15f; 27:3, 9, 12, 16; 29:1, 16, 21, 24ff; 30:4; 33:4; 34:7, 17; 35:17; 36:31; 37:16; 39:15; 40:4; 42:8; 44:24; 46:16; 47:7; 48:21; 50:18, 21, 35, 37; 51:1, 3; Ezek. 2:6; 4:7; 7:18; 11:21; 13:9; 18:6, 12; 20:38; 21:33; 22:9; 23:42, 44; 25:3; 29:10; 31:2, 13; 38:12; 40:14, 16, 40, 43; 41:17; 42:10; 43:20; 44:25; 45:7, 19; 48:32; Daniel 8:9; 9:6, 17; Hos. 3:5; 4:8; 11:7; Joel 4:3; Mic. 4:2; Hag. 1:1; 2:2, 12; Zech. 3:10; 5:4; 7:3, 5; 10:10 טז אֶל־הָאִשָּׁה אָמַר, הַרְבָּה אַרְבֶּה עִצְּבוֹנֵךְ וְהֵרֹנֵךְ--בְּעֶצֶב, תֵּלְדִי בָנִים; וְאֶל־אִישֵׁךְ, תְּשׁוּקָתֵךְ, וְהוּא, יִמְשָׁל־בָּךְ. {ס} 16 Unto the woman He said: 'I will greatly multiply thy pain and thy travail; in pain thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.' {S}

14202 וְאֵל 6 Conjunctive waw | Noun - masculine singular 1) god, god-likeone, mightyone ; 1a) mighty men, men of rank, mighty heroes ; 1b) angels ; 1c) god, false god, (demons, imaginations) ; 1d) God, theone true God, Jehovah ; 2) mighty things in nature ; 3) strength, power 410 אֵל Gen. 28:3; 43:14; Job 23:16; 34:5; Psalms 7:12; 78:35 ג וְאֵל שַׁדַּי יְבָרֵךְ אֹתְךָ, וְיַפְרְךָ וְיַרְבֶּךָ; וְהָיִיתָ, לִקְהַל עַמִּים. 3 And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a congregation of peoples;

14203 וָאַלְבִּישֵׁךְ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | second feminine singular 1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress 3847 לָבַשׁ Ezekiel 16:10 י וָאַלְבִּישֵׁךְ רִקְמָה, וָאֶנְעֲלֵךְ תָּחַשׁ;

וָאֶחְבְּשֵׁךְ בַּשֵּׁשׁ, וַאֲכַסֵּךְ מֶשִׁי. 10 I clothed thee also with richly woven work, and shod thee with sealskin, and I wound fine linen about thy head, and covered thee with silk.

14204 וְאַלְגּוּמִּים 1 אַלְגּוּמִּים Conjunctive waw | Noun - masculine plural 1) a tree (from Lebanon), algum trees 418 אַלְגּוּמִּים 2 Chr. 2:7 ז וּשְׁלַח־לִי עֲצֵי אֲרָזִים בְּרוֹשִׁים וְאַלְגּוּמִּים, מֵהַלְּבָנוֹן־־כִּי אֲנִי יָדַעְתִּי, אֲשֶׁר עֲבָדֶיךָ יוֹדְעִים לִכְרוֹת עֲצֵי לְבָנוֹן; וְהִנֵּה עֲבָדַי, עִם־עֲבָדֶיךָ. 7 Send me also cedar-trees, cypress-trees, and sandal-wood, out of Lebanon; for I know that thy servants have skill to cut timber in Lebanon; and, behold, my servants shall be with thy servants,

14205 וָאֵלֵד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד 1 Kings 3:17 יז וַתֹּאמֶר הָאִשָּׁה הָאַחַת, בִּי אֲדֹנִי, אֲנִי וְהָאִשָּׁה הַזֹּאת, יֹשְׁבֹת בְּבַיִת אֶחָד; וָאֵלֵד עִמָּהּ, בַּבָּיִת. 17 And the one woman said: 'Oh, my lord, I and this woman dwell in one house; and I was delivered of a child with her in the house.

14206 וְאֶלְדָּעָה 2 Conjunctive waw | Noun proper - masculine singular Eldaah = |God has known|; 1) a son or descendant of Midian 420 אֶלְדָּעָה Gen. 25:4; 1 Chr. 1:33 ד וּבְנֵי מִדְיָן, עֵיפָה וָעֵפֶר וַחֲנֹךְ, וַאֲבִידָע, וְאֶלְדָּעָה; כָּל־אֵלֶּה, בְּנֵי קְטוּרָה. 4 And the sons of Midian: Ephah, and Epher, and Hanoch, and Abida, and Eldaah. All these were the children of Keturah.

14207 וְאֵלָה 2 Conjunctive waw | Noun - feminine singular 1) terebinth, terebinth tree ; 2) valley where David killed Goliath 424 אֵלָה 1 Chr. 9:8; Hos. 4:13 ח וְיִבְנְיָה, בֶּן־יְרֹחָם, וְאֵלָה בֶן־עֻזִּי, בֶּן־מִכְרִי; וּמְשֻׁלָּם, בֶּן־שְׁפַטְיָה, בֶּן־רְעוּאֵל, בֶּן־יִבְנִיָּה. 8 and Ibneiah the son of Jeroham, and Elah the son of Uzzi, the son of Michri, and Meshullam the son of Shephatiah, the son of Reuel, the son of Ibneiah;

14208 וְאֵלֶּה 106 Conjunctive waw | Pronoun - common plural 1)these ; 1a) used before antecedent ; 1b) used following antecedent 428 אֵלֶּה Gen. 10:1; 11:27; 25:7, 12f, 16f, 19; 36:1, 9, 13f, 17ff, 23ff, 31, 40; 46:8; Exod. 1:1; 6:16; 21:1; 28:4; Num. 1:5; 3:1f, 18; 13:4; 26:36, 57; 27:1; 33:2; 34:19; Deut. 22:17; 27:13; Jos. 8:22; 9:13; 12:1, 7; 14:1; 17:3; Jdg. 3:1; 18:18; Ruth 4:18; 1 Sam. 6:17; 2 Sam. 2:13; 5:14; 23:1; 24:17; 1 Kings 4:2, 8; 20:19; 1 Chr. 1:43; 2:18; 3:1, 5; 4:3, 18; 5:24; 6:2, 4, 16, 18, 35, 39; 8:6, 38; 9:33, 44; 11:10f; 12:1, 24; 14:4; 21:17; 2 Chr. 3:3; 8:10; 17:14; 24:26; Ezr. 1:9; 2:1, 59; 8:1, 13; Neh. 7:61; 11:3, 7; 12:1; Job 10:13; Psalm 20:8; Isa. 49:12, 21; Jer. 29:1; 30:4; Ezek. 43:13; 48:1, 16, 29f; Daniel 11:41; 12:2 ; Ezra 2:1 א וְאֵלֶּה תּוֹלְדֹת בְּנֵי־נֹחַ, שֵׁם חָם וָיָפֶת; וַיִּוָּלְדוּ לָהֶם בָּנִים, אַחַר הַמַּבּוּל. 1 Now these are the generations of the sons of Noah: Shem, Ham, and Japheth; and unto them were sons born after the flood.

14209 וֵאלָהָא 1 Conjunctive waw | Noun - masculine singular determined
article 1) god, God ; 1a) god, heathen deity ; 1b) God (of Israel) 426 אֱלָהּ
Ezra 6:12 יב וֵאלָהָא דִּי שַׁכִּן שְׁמֵהּ תַּמָּה, יְמַגַּר כָּל־מֶלֶךְ וְעַם דִּי יִשְׁלַח יְדֵהּ לְהַשְׁנָיָה לְחַבָּלָה
בֵּית־אֱלָהָא דֵךְ--דִּי בִירוּשְׁלֶם; אֲנָה דָרְיָוֶשׁ שָׂמֶת טְעֵם, אָסְפַּרְנָא יִתְעֲבִד. {פ} 12 and may the
God that hath caused His name to dwell there overthrow all kings and peoples, that shall put
forth their hand to alter the same, to destroy this house of God which is at Jerusalem. I Darius
have made a decree; let it be done with all diligence.' {P}

14210 וֵאלֹהָי 4 Conjunctive waw | Noun - masculine plural construct |
first person common singular 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c)
angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b)
godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God
430 אֱלֹהִים Psalm 5:3; 42:12; 43:5; 84:4 ג הַקְשִׁיבָה, לְקוֹל שַׁוְעִי--מַלְכִּי
וֵאלֹהָי: כִּי-אֵלֶיךָ, אֶתְפַּלָּל. 3 Hearken unto the voice of my cry, my King, and my God; for
unto Thee do I pray.

14211 וֵאלֹהַי 2 Conjunctive waw | Noun - masculine plural construct |
first person common singular 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c)
angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b)
godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God
430 אֱלֹהִים Psalm 94:22; Isa. 49:5 כב וַיְהִי יְהוָה לִי לְמִשְׂגָּב; וֵאלֹהַי, לְצוּר
מַחְסִי. 22 But the LORD hath been my high tower, and my God the rock of my refuge.

14212 וֵאלֹהֵי 13 Conjunctive waw | Noun - masculine plural construct
1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of
God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים Gen. 24:3; 28:13; 31:5, 29,
53; 32:10; 43:23; Exod. 3:6, 15; 4:5; 20:23; Lev. 19:4; 1 Sam. 1:17 ג וְאַשְׁבִּיעֲךָ--בַּיהוָה
אֱלֹהֵי הַשָּׁמַיִם, וֵאלֹהֵי הָאָרֶץ: אֲשֶׁר לֹא־תִקַּח אִשָּׁה, לִבְנִי, מִבְּנוֹת הַכְּנַעֲנִי, אֲשֶׁר אָנֹכִי יוֹשֵׁב בְּקִרְבּוֹ.
3 And I will make thee swear by the LORD, the God of heaven and the God of the earth, that
thou shalt not take a wife for my son of the daughters of the Canaanites, among whom I dwell.

14213 וֵאלֹהֵיהֶם 1 Conjunctive waw | Noun - masculine plural construct |
third person masculine plural 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c)
angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b)
godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God
430 אֱלֹהִים Jdg. 2:3 ג וְגַם אָמַרְתִּי, לֹא־אֲגָרֵשׁ אוֹתָם מִפְּנֵיכֶם; וְהָיוּ לָכֶם, לְצִדִּים,
וֵאלֹהֵיהֶם, יִהְיוּ לָכֶם לְמוֹקֵשׁ. 3 Wherefore I also said: I will not drive them out from
before you; but they shall be unto you as snares, and their gods shall be a trap unto you.'

14214 וֵאלֹהָיו 1 Conjunctive waw | Noun - masculine plural construct |
third person masculine singular 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c)
angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b)
godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God
430 אֱלֹהִים 2 Sam. 7:23 כג וּמִי כְעַמְּךָ כְּיִשְׂרָאֵל, גּוֹי אֶחָד בָּאָרֶץ--אֲשֶׁר הָלְכוּ־
אֱלֹהִים לִפְדּוֹת־לוֹ לְעָם וְלָשׂוּם לוֹ שֵׁם, וְלַעֲשׂוֹת לָכֶם הַגְּדוּלָּה וְנֹרָאוֹת לְאַרְצֶךָ, מִפְּנֵי עַמְּךָ אֲשֶׁר פָּדִיתָ

לְךָ מִמִּצְרַיִם, גּוֹיִם וֵאלֹהָיו. 23 And who is like Thy people, like Israel, a nation one in the earth, whom God went to redeem unto Himself for a people, and to make Him a name, and to do for Thy land great things and tremendous, even for you, [in driving out] from before Thy people, whom Thou didst redeem to Thee out of Egypt, the nations and their gods?

14215 וֵאלֹהַיִךְ 3 Conjunctive waw | Noun - masculine plural construct | second feminine singular 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים Ruth 1:16; Isa. 51:22; 60:19 טז וַתֹּאמֶר רוּת אַל־תִּפְגְּעִי־בִי, לְעָזְבֵךְ לָשׁוּב מֵאַחֲרָיִךְ: כִּי אֶל־אֲשֶׁר תֵּלְכִי אֵלֵךְ, וּבַאֲשֶׁר תָּלִינִי אָלִין־־עַמֵּךְ עַמִּי, וֵאלֹהַיִךְ אֱלֹהָי. 16 And Ruth said: 'Entreat me not to leave thee, and to return from following after thee; for whither thou goest, I will go; and where thou lodgest, I will lodge; thy people shall be my people, and thy God my God;

14216 וֵאלֹהִים 5 Conjunctive waw | Noun - masculine plural 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים Gen. 50:24; 1 Sam. 28:15; 2 Chr. 35:21; Psalms 74:12; Hos. 13:4 כד וַיֹּאמֶר יוֹסֵף אֶל־אֶחָיו, אָנֹכִי מֵת; וֵאלֹהִים פָּקֹד יִפְקֹד אֶתְכֶם, וְהֶעֱלָה אֶתְכֶם מִן־הָאָרֶץ הַזֹּאת, אֶל־הָאָרֶץ, אֲשֶׁר נִשְׁבַּע לְאַבְרָהָם לְיִצְחָק וּלְיַעֲקֹב.
24 And Joseph said unto his brethren: 'I die; but God will surely remember you, and bring you up out of this land unto the land which He swore to Abraham, to Isaac, and to Jacob.'

14217 וֵאלֹהֵינוּ 2 Conjunctive waw | Noun - masculine plural construct | first person common plural 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים Psalm 115:3; 116:5 ג וֵאלֹהֵינוּ בַשָּׁמָיִם-- כֹּל אֲשֶׁר-חָפֵץ עָשָׂה.
3 But our God is in the heavens; whatsoever pleased Him He hath done.

14218 וַאֲלֵהֶם 1 Conjunctive waw | Prep | third person masculine plural 1) to, toward, unto (of motion) ; 2) into (limit is actually entered) ; 2a) in among ; 3) toward (of direction, not necessarily physical motion) ; 4) against (motion or direction of a hostile character) ; 5) in addition to, to ; 6) concerning, in regard to, in reference to, on account of ; 7) according to (rule or standard) ; 8) at, by, against (ofone's presence) ; 9) in between, in within, to within, unto (idea of motion to) 413 אֶל אֵל Lev. 17:8 ח וַאֲלֵהֶם תֹּאמַר--אִישׁ אִישׁ מִבֵּית יִשְׂרָאֵל, וּמִן-הַגֵּר אֲשֶׁר-יָגוּר בְּתוֹכָם: אֲשֶׁר-יַעֲלֶה עֹלָה, אוֹ-זָבַח. 8 And thou shalt say unto them: Whatsoever man there be of the house of Israel, or of the strangers that sojourn among them, that offereth a burnt-offering or sacrifice,

14219 וַאֲלוּ 5 Conjunctive waw | Interjection 1) behold!, lo! 431 אֲלוּ Dan. 2:31; 4:7, 10; 7:8 לא אנתה (אַנְתְּ) מַלְכָּא, חָזֵה הֲוַיְתָ וַאֲלוּ צְלֵם חַד שַׂגִּיא־־צַלְמָא דִכֵּן רַב וְזִיוֵהּ יַתִּיר, קָאֵם לְקָבְלָךְ; וְרֵוֵהּ, דְּחִיל. 31 Thou, O king, sawest, and behold a great image. This image, which was mighty, and whose brightness was surpassing, stood before thee; and the appearance thereof was terrible.

14220 וְאִלּוּ 2 Conjunctive waw | Conj 1) if, though (contrary to fact) 432 אִלּוּ Esther 7:4; Ecclesiastes 6:6 ד כִּי נִמְכַּרְנוּ אֲנִי וְעַמִּי, לְהַשְׁמִיד לַהֲרוֹג וּלְאַבֵּד; וְאִלּוּ לַעֲבָדִים וְלִשְׁפָחוֹת נִמְכַּרְנוּ, הֶחֱרַשְׁתִּי־־כִּי אֵין הַצָּר שֹׁוֶה, בְּנֵזֶק הַמֶּלֶךְ. {ס} 4 for we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my peace, for the adversary is not worthy that the king be endamaged.' {S}

14221 וֶאֱלוּל 1 וֶאֱלִילqere; Conjunctive | Noun - common masculine singular absolute kethib 1) of nought, good for nothing, worthless ; 1a) of physicians, a shepherd, a divination ; 1b) of false gods 457 אֱלִיל Jer. 14:14 יד וַיֹּאמֶר יְהוָה אֵלַי, שֶׁקֶר הַנְּבִאִים נִבְּאִים בִּשְׁמִי־־לֹא שְׁלַחְתִּים וְלֹא צִוִּיתִים, וְלֹא דִבַּרְתִּי אֲלֵיהֶם; חֲזוֹן שֶׁקֶר וְקֶסֶם ואלול (וֶאֱלִיל), ותרמות (וְתַרְמִית) לִבָּם, הֵמָּה, מִתְנַבְּאִים לָכֶם. {ס} 14 Then the LORD said unto me: 'The prophets prophesy lies in My name; I sent them not, neither have I commanded them, neither spoke I unto them; they prophesy unto you a lying vision, and divination, and a thing of nought, and the deceit of their own heart. {S}

14222 וְאֵלָו 1 וְאֵלָיוqere; Conjunctive waw | Noun - common masculine singular construct | suffix third person masculine singular homonym 3 kethib 1) ram ; 1a) ram (as food) ; 1b) ram (as sacrifice) ; 1c) ram (skin dyed red, for tabernacle) ; 2) pillar, door post, jambs, pilaster ; 3) strong man, leader, chief ; 4) mighty tree, terebinth 352 אַיִל Ezek. 40:33 לג וְתָאָו וְאֵלָו וְאֵלַמָּו, כַּמִּדּוֹת הָאֵלֶּה, וְחַלּוֹנוֹת לוֹ וּלְאֵלַמָּו, סָבִיב סָבִיב: אֹרֶךְ, חֲמִשִּׁים אַמָּה, וְרֹחַב, חָמֵשׁ וְעֶשְׂרִים אַמָּה. 33 and the cells thereof, and the posts thereof, and the arches thereof, according to these measures; and there were windows therein and in the arches thereof round about; it was fifty cubits long, and five and twenty cubits broad.

14223 וֶאֱלוֹהַּ 1 Conjunctive waw | Noun - masculine singular 1) God ; 2) false god 433 אֱלוֹהַּ Job 24:12 יב מֵעִיר מְתִים, יִנְאָקוּ-- וְנֶפֶשׁ-חֲלָלִים תְּשַׁוֵּעַ: וֶאֱלוֹהַּ, לֹא-יָשִׂים תִּפְלָה. 12 From out of the populous city men groan, and the soul of the wounded crieth out; {N} yet God imputeth it not for unseemliness.

14224 וְאַלּוֹן 1 Conjunctive waw | Noun - masculine singular 1) oak, great tree 437 אַלּוֹן Isa. 44:14 יד לִכְרָת־לוֹ אֲרָזִים־־וַיִּקַּח תִּרְזָה וְאַלּוֹן, וַיְאַמֶּץ־לוֹ בַּעֲצֵי־יָעַר; נָטַע אֹרֶן, וְגֶשֶׁם יְגַדֵּל. 14 He heweth him down cedars, and taketh the ilex and the oak, and strengtheneth for himself one among the trees of the forest; he planteth a bay-tree, and the rain doth nourish it.

14225 וְאֵלוֹן 1 Conjunctive waw | Noun proper - masculine singular Elon = |terebinth, mighty|; 1) Hittite, father-in-law of Esau ; 2) second son of Zebulun ; 3) Zebulonite judge of Israel ; 4) town in Dan 356 אֵילוֹן Gen. 46:14 יד וּבְנֵי, זְבֻלוּן־־סֶרֶד וְאֵלוֹן, וְיַחְלְאֵל. 14 And the sons of Zebulun: Sered, and Elon, and Jahleel.

14226 וְאֵלַי 3 Conjunctive waw | Prep | first person common singular 1) to, toward, unto (of motion) ; 2) into (limit is actually entered) ; 2a) in among ; 3) toward (of direction, not necessarily physical motion) ; 4) against (motion or direction of a hostile character) ; 5) in addition to, to ; 6) concerning, in regard to, in reference to, on account of ; 7) according to (rule or standard) ; 8) at, by, against (ofone's presence) ; 9) in between, in within, to within, unto (idea of motion to) 413 אֵל אֶל Ezr. 9:4; Job 4:12; Hos. 7:15 ד וְאֵלַי יֵאָסְפוּ, כֹּל חָרֵד בְּדִבְרֵי אֱלֹהֵי־יִשְׂרָאֵל--עַל, מַעַל הַגּוֹלָה; וַאֲנִי יֹשֵׁב מְשׁוֹמֵם, עַד לְמִנְחַת הָעָרֶב. 4 Then were assembled unto me every one that trembled at the words of the God of Israel, because of the faithlessness of them of the captivity; and I sat appalled until the evening offering.

14227 וֶאֱלִיאָב 2 Conjunctive waw | Noun proper - masculine singular

Eliab = |my God is father| or |God is father|; 1) son of Helon, leader of Zebulun in the wilderness ; 2) a Reubenite chief, father of Dathan and Abiram ; 3) David's oldest brother ; 4) a Levite musician ; 5) a Gadite warrior for David ; 6) a Kohathite 446 אֱלִיאָב 1 Chr. 15:20; 16:5 כ וּזְכַרְיָה וַעֲזִיאֵל וּשְׁמִירָמוֹת וִיחִיאֵל, וְעֻנִּי וֶאֱלִיאָב, וּמַעֲשֵׂיָהוּ, וּבְנָיָהוּ--בִּנְבָלִים, עַל־עֲלָמוֹת. 20 and Zechariah, and Aziel, and Shemiramoth, and Jehiel, and Unni, and Eliab, and Maaseiah, and Benaiah, with psalteries set to Alamoth;

14228 וֶאֱלִיאֵל 5 Conjunctive waw | Noun proper - masculine singular

Eliel = |my God is God| or |El is God|; 1) an ancestor ofSamuel ; 2) chief in David's army (might be two or three different men) ; 3) a Levite with David in moving the ark ; 4) a chief of Manasseh ; 5) two chiefs of Benjamin ; 6) a chief Kohathite ; 7) a Levite 447 אֱלִיאֵל 1 Chr. 5:24; 8:20, 22; 15:11; 2 Chr. 31:13 כד וְאֵלֶּה, רָאשֵׁי בֵית־אֲבוֹתָם: וְעֵפֶר וְיִשְׁעִי וֶאֱלִיאֵל וְעַזְרִיאֵל וְיִרְמְיָה וְהוֹדַוְיָה וְיַחְדִּיאֵל, אֲנָשִׁים גִּבּוֹרֵי חַיִל--אַנְשֵׁי שֵׁמוֹת, רָאשִׁים לְבֵית אֲבוֹתָם. 24 And these were the heads of their fathers' houses: Epher, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valour, famous men, heads of their fathers' houses.

14229 וְאֶלְיָדָע 2 Conjunctive waw | Noun proper - masculine singular

Eliadah or Eliada = |God knows|; 1) a son of David ; 2) a Benjamite warrior chief ; 3) an Aramean, the father of an enemy ofSolomon 450 אֶלְיָדָע 2 Sam. 5:16; 1 Chr. 3:8 טז וֶאֱלִישָׁמָע וְאֶלְיָדָע, וֶאֱלִיפָלֶט. {פ} 16 and Elishama, and Eliada, and Eliphelet. {P}

14230 וְאֵלִיָּה 3 Conjunctive waw | Noun proper - masculine singular

Elijah or Eliah = |my God is Jehovah| or |Yah(u) is God|; 1) the great prophet of the reign of Ahab ; 2) Benjamite son of Jeroham ; 3) a son of Elam with foreign wife during exile ; 4) a son of Harim, and priest, with foreign wife during exile 452 אֵלִיָּה 1 Chr. 8:27; Ezr. 10:21, 26 כז וְיַעֲרֶשְׁיָה וְאֵלִיָּה וְזִכְרִי, בְּנֵי יְרֹחָם. 27 and Jaareshiah, and Elijah, and Zichri, were the sons of Jeroham.

14231 וֶאֱלִיהוּ 1 Conjunctive waw | Noun proper - masculine singular

Elihu = |He is my God|; 1) the younger man who rebuked Job and his three friends ; 2) an Ephraimite,Samuel's great grandfather ; 3) a Manassite warrior chief for David ; 4) son ofShemaiah and Korhite gatekeeper ; 5) David's brother 453 אֱלִיהוּא Job 32:4 ד וֶאֱלִיהוּ--חִכָּה אֶת-אִיּוֹב, בִּדְבָרִים: כִּי זְקֵנִים-הֵמָּה מִמֶּנּוּ לְיָמִים. 4 Now Elihu had waited to speak unto Job, because they were older than he.

14232 וְאֵלִיָּהוּ 2 Conjunctive waw | Noun proper - masculine singular

Elijah or Eliah = |my God is Jehovah| or |Yah(u) is God|; 1) the great prophet of the reign of Ahab ; 2) Benjamite son of Jeroham ; 3) a son of Elam with foreign wife during exile ; 4) a son of Harim, and priest, with foreign wife during exile 452 אֵלִיָּה 1 Kings 18:42; 2 Kings 2:9 מב וַיַּעֲלֶה אַחְאָב, לֶאֱכֹל וְלִשְׁתּוֹת; וְאֵלִיָּהוּ עָלָה אֶל־רֹאשׁ הַכַּרְמֶל, וַיִּגְהַר אַרְצָה, וַיָּשֶׂם פָּנָיו, בֵּין בִּרְכָּו. 42 So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he bowed himself down upon the earth, and put his face between his knees.

14233 וֶאֱלִיהוּא 1 Conjunctive waw | Noun proper - masculine singular
Elihu = |He is my God|; 1) the younger man who rebuked Job and his three friends ; 2) an Ephraimite,Samuel's great grandfather ; 3) a Manassite warrior chief for David ; 4) son ofShemaiah and Korhite gatekeeper ; 5) David's brother 453 אֱלִיהוּא 1 Chr. 12:21 כא בְּלֶכְתּוֹ אֶל־צִיקְלַג, נָפְלוּ עָלָיו מִמְּנַשֶּׁה עַדְנַח וְיוֹזָבָד וִידִיעֲאֵל וּמִיכָאֵל וְיוֹזָבָד, וֶאֱלִיהוּא, וְצִלְּתָי: רָאשֵׁי הָאֲלָפִים, אֲשֶׁר לִמְנַשֶּׁה. 21 As he went to Ziklag, there fell to him of Manasseh, Adnah, and Jozabad, and Jediael, and Michael, and Jozabad, and Elihu, and Zillethai, captains of thousands that were of Manasseh.

14234 וַאֲלֵיהֶם 1 Conjunctive waw | Prep | third person masculine plural
1) to, toward, unto (of motion) ; 2) into (limit is actually entered) ; 2a) in among ; 3) toward (of direction, not necessarily physical motion) ; 4) against (motion or direction of a hostile character) ; 5) in addition to, to ; 6) concerning, in regard to, in reference to, on account of ; 7) according to (rule or standard) ; 8) at, by, against (ofone's presence) ; 9) in between, in within, to within, unto (idea of motion to) 413 אֵל אֶל 2 Sam. 20:3 ג וַיָּבֹא דָוִד אֶל־בֵּיתוֹ, יְרוּשָׁלִַם, וַיִּקַּח הַמֶּלֶךְ אֵת עֶשֶׂר־נָשִׁים פִּלַגְשִׁים אֲשֶׁר הִנִּיחַ לִשְׁמֹר הַבַּיִת וַיִּתְּנֵם בֵּית־מִשְׁמֶרֶת וַיְכַלְכְּלֵם, וַאֲלֵיהֶם לֹא־בָא; וַתִּהְיֶינָה צְרֻרוֹת עַד־יוֹם מֻתָן, אַלְמְנוּת חַיּוּת. {ס} 3 And David came to his house at Jerusalem; and the king took the ten women his concubines, whom he had left to keep the house, and put them in ward, and provided them with sustenance, but went not in unto them. So they were shut up unto the day of their death, in widowhood, with their husband alive. {S}

14235 וְאֵלָיו 2 Conjunctive waw | Prep | third person masculine singular
1) to, toward, unto (of motion) ; 2) into (limit is actually entered) ; 2a) in among ; 3) toward (of direction, not necessarily physical motion) ; 4) against (motion or direction of a hostile character) ; 5) in addition to, to ; 6) concerning, in regard to, in reference to, on account of ; 7) according to (rule or standard) ; 8) at, by, against (ofone's presence) ; 9) in between, in within, to within, unto (idea of motion to) 413 אֵל אֶל Deut. 24:15; Ezek. 40:33 טו בְּיוֹמוֹ תִתֵּן שְׂכָרוֹ וְלֹא־תָבוֹא עָלָיו הַשֶּׁמֶשׁ, כִּי עָנִי הוּא, וְאֵלָיו, הוּא נֹשֵׂא אֶת־נַפְשׁוֹ; וְלֹא־יִקְרָא עָלֶיךָ אֶל־יְהוָה, וְהָיָה בְךָ חֵטְא. {ס} 15 In the same day thou shalt give him his hire, neither shall the sun go down upon it; for he is poor, and setteth his heart upon it: lest he cry against thee unto the LORD and it be sin in thee. {S}

14236 וְאֶלְיוֹעֵינַי 2 Conjunctive waw | Noun proper - masculine singular
Elioenai or Elihoenai = |unto Jehovah are my eyes|; 1) a Korahite temple doorkeeper, son of Meshelemiah ; 2) two men with foreign wife during the exile;one a priest ; 3) a son of Neariah ; 4) aSimeonite ; 5) a Benjamite, son of Becher 454 אֶלְיְהוֹעֵינַי 1

Chr. 4:36; 7:8 לו וְאֶלְיוֹעֵינַי וְיַעֲקֹבָה וִישׁוֹחָיָה וַעֲשָׂיָה וַעֲדִיאֵל, וִישִׂימִאֵל--וּבְנָיָה. 36 and Elioenai, and Jaakobah, and Jeshoaiah, and Asaiah, and Adiel, and Jesimiel, and Benaiah;

14237 וְאֵלַיִךְ 1 Conjunctive waw | Prep | second feminine singular
1) to, toward, unto (of motion) ; 2) into (limit is actually entered) ; 2a) in among ; 3) toward (of direction, not necessarily physical motion) ; 4) against (motion or direction of a hostile character) ; 5) in addition to, to ; 6) concerning, in regard to, in reference to, on account of ; 7) according to (rule or standard) ; 8) at, by, against (ofone's presence) ; 9) in between, in within, to within, unto (idea of motion to) 413 אֵל אֶל Isa. 45:14 יד כֹּה אָמַר יְהוָה, יְגִיעַ מִצְרַיִם וּסְחַר־כּוּשׁ וּסְבָאִים אַנְשֵׁי מִדָּה, עָלַיִךְ יַעֲבֹרוּ וְלָךְ יִהְיוּ, אַחֲרַיִךְ יֵלֵכוּ בַּזִּקִּים יַעֲבֹרוּ; וְאֵלַיִךְ יִשְׁתַּחֲווּ אֵלַיִךְ יִתְפַּלָּלוּ, אַךְ בָּךְ אֵל וְאֵין עוֹד אֶפֶס אֱלֹהִים.
14 Thus saith the LORD: The labour of Egypt, and the merchandise of Ethiopia, and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine; they shall go after thee, in chains they shall come over; and they shall fall down unto thee, they shall make supplication unto thee: Surely God is in thee, and there is none else, there is no other God.

14238 וְאֵלֶיךָ 3 Conjunctive waw | Prep | second person masculine singular 1) to, toward, unto (of motion) ; 2) into (limit is actually entered) ; 2a) in among ; 3) toward (of direction, not necessarily physical motion) ; 4) against (motion or direction of a hostile character) ; 5) in addition to, to ; 6) concerning, in regard to, in reference to, on account of ; 7) according to (rule or standard) ; 8) at, by, against (ofone's presence) ; 9) in between, in within, to within, unto (idea of motion to) 413 אֵל אֶל Gen. 4:7; 2 Kings 18:27; Isa. 36:12 ז הֲלוֹא אִם־תֵּיטִיב, שְׂאֵת, וְאִם לֹא תֵיטִיב, לַפֶּתַח חַטָּאת רֹבֵץ; וְאֵלֶיךָ, תְּשׁוּקָתוֹ, וְאַתָּה, תִּמְשָׁל־בּוֹ. 7 If thou doest well, shall it not be lifted up? and if thou doest not well, sin coucheth at the door; and unto thee is its desire, but thou mayest rule over it.'

14239 וֶאֱלִיל 1 וֶאֱלוּלkethib; Conjunctive | Noun - common masculine singular no state qere 1) of nought, good for nothing, worthless ; 1a) of physicians, a shepherd, a divination ; 1b) of false gods 457 אֱלִיל Jer. 14:14 יד וַיֹּאמֶר יְהוָה אֵלַי, שֶׁקֶר הַנְּבִאִים נִבְּאִים בִּשְׁמִי--לֹא שְׁלַחְתִּים וְלֹא צִוִּיתִים, וְלֹא דִבַּרְתִּי אֲלֵיהֶם; חֲזוֹן שֶׁקֶר וְקֶסֶם ואלול (וֶאֱלִיל), ותרמות (וְתַרְמִית) לִבָּם, הֵמָּה, מִתְנַבְּאִים לָכֶם. {ס}
14 Then the LORD said unto me: 'The prophets prophesy lies in My name; I sent them not, neither have I commanded them, neither spoke I unto them; they prophesy unto you a lying vision, and divination, and a thing of nought, and the deceit of their own heart. {S}

14240 וֶאֱלִילֵי 1 Conjunctive waw | Noun - masculine plural construct
1) of nought, good for nothing, worthless ; 1a) of physicians, a shepherd, a divination ; 1b) of false gods 457 אֱלִיל Isa. 31:7 ז כִּי, בַּיּוֹם הַהוּא, יִמְאָסוּן אִישׁ אֱלִילֵי כַסְפּוֹ, וֶאֱלִילֵי זְהָבוֹ--אֲשֶׁר עָשׂוּ לָכֶם יְדֵיכֶם, חֵטְא. 7 For in that day they shall cast away every man his idols of silver, and his idols of gold, which your own hands have made unto you for a sin.

14241 וֶאֱלִיעֶזֶר 5 Conjunctive waw | Noun proper - masculine singular
Eliezer = |God is help|; 1) Abraham's Damascene servant ; 2) a son of Moses ; 3) a Benjamite ; 4) a priest who helped move the ark ; 5) a Reubenite ; 6) a prophet who spoke to

Jehoshaphat ; 7) a Levite chief ; 8) son of Harim ; 9) priest with foreign wife 461
אֱלִיעֶ֫זֶר 1 Chr. 7:8; 15:24; 23:15; Ezr. 10:18, 23 ח וּבְנֵי בֶכֶר, זְמִירָה וְיוֹעָשׁ וֶאֱלִיעֶזֶר
וְאֶלְיוֹעֵינַי וְעָמְרִי וִירֵמוֹת וַאֲבִיָּה, וַעֲנָתוֹת, וְעָלָמֶת; כָּל־אֵלֶּה, בְּנֵי־בָכֶר. 8 And the sons of Becher: Zemirah, and Joash, and Eliezer, and Elioenai, and Omri, and Jeremoth, and Abijah, and Anathoth, and Alemeth. All these were the sons of Becher.

14242 וֶאֱלִיעֵינַי 1 Conjunctive waw | Noun proper - masculine singular
Elienai = |unto God are my eyes|; 1) a Benjamite 462 אֱלִיעֵינַי 1 Chronicles 8:20 כ וֶאֱלִיעֵינַי וְצִלְּתָי, וֶאֱלִיאֵל. 20 and Elienai, and Zillethai, and Eliel;

14243 וֶאֱלִיפְלֵהוּ 2 Conjunctive waw | Noun proper - masculine singular
Elipheleh = |my God sets him apart| or |my God distinguishes him|; 1) a Levite gatekeeper and musician for David 466 אֱלִיפְלֵ֫הוּ 1 Chr. 15:18, 21 יח וְעִמָּהֶם, אֲחֵיהֶם הַמִּשְׁנִים: זְכַרְיָהוּ בֵן וְיַעֲזִיאֵל וּשְׁמִירָמוֹת וִיחִיאֵל וְעֻנִּי אֱלִיאָב וּבְנָיָהוּ וּמַעֲשֵׂיָהוּ וּמַתִּתְיָהוּ וֶאֱלִיפְלֵהוּ וּמִקְנֵיָהוּ וְעֹבֵד אֱדֹם, וִיעִיאֵל--הַשֹּׁעֲרִים. 18 and with them their brethren of the second degree, Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Eliphalehu, and Mikneiah, and Obed-edom, and Jeiel, the doorkeepers.

14244 וֶאֱלִיפָלֶט 3 Conjunctive waw | Noun proper - masculine singular
Elpalet or Eliphalet or Eliphelet = |God is deliverance|; 1) David's youngest son ; 2)one of David's mighty warriors ; 3) a Benjamite descendant of Jonathan ; 4) a leader of the clan of Adonikam ; 5)one of the line of Hashum 467 אֱלִיפָ֫לֶט 2 Sam. 5:16; 1 Chr. 3:6; 14:7 טז וֶאֱלִישָׁמָע וְאֶלְיָדָע, וֶאֱלִיפָלֶט. {פ} 16 and Elishama, and Eliada, and Eliphelet. {P}

14245 וֶאֱלִיפֶלֶט 2 Conjunctive waw | Noun proper - masculine singular
Elpalet or Eliphalet or Eliphelet = |God is deliverance|; 1) David's youngest son ; 2)one of David's mighty warriors ; 3) a Benjamite descendant of Jonathan ; 4) a leader of the clan of Adonikam ; 5)one of the line of Hashum 467 אֱלִיפָ֫לֶט 1 Chr. 3:8; 8:39
ח וֶאֱלִישָׁמָע וְאֶלְיָדָע וֶאֱלִיפֶלֶט, תִּשְׁעָה. 8 and Elishama, and Eliada, and Eliphelet, nine.

14246 וֶאֱלִישׁוּעַ 2 Conjunctive waw | Noun proper - masculine singular
Elishua = |my God is wealth| or |God is salvation|; 1) a son of David 474
אֱלִישׁ֫וּעַ 2 Sam. 5:15; 1 Chr. 14:5 טו וְיִבְחָר וֶאֱלִישׁוּעַ, וְנֶפֶג וְיָפִיעַ. 15 and Ibhar, and Elishua, and Nepheg, and Japhia;

14247 וְאֶלְיָשִׁיב 2 Conjunctive waw | Noun proper - masculine singular
Eliashib = |God restores|; 1) a priest in David's reign ; 2) a descendant of David ; 3) a high priest in Nehemiah's time; 4) a temple singer with foreign wife ; 5)one of the line of Zattu ; 6)one of the line of Bani 475 אֶלְיָשִׁיב 1 Chr. 3:24; Neh. 12:10 כד וּבְנֵי אֶלְיוֹעֵינַי, הודיוהו (הוֹדַוְיָהוּ) וְאֶלְיָשִׁיב וּפְלָיָה וְעַקּוּב וְיוֹחָנָן וּדְלָיָה וַעֲנָנִי--שִׁבְעָה. {ס} 24 And the sons of Elioenai: Hodaviah, and Eliashib, and Pelaiah, and Akkub, and Johanan, and Delaiah, and Anani, seven. {S}

14248 וֶאֱלִישָׁמָע 4 Conjunctive waw | Noun proper - masculine singular
Elishama = |my God has heard|; 1) an Ephraimite chief in the wilderness ; 2) a son of David ; 3) Jehoiakim's secretary ; 4) a priest who taught the law ; 5) a man of Judah 476

אֱלִישָׁמָע 2 Sam. 5:16; 1 Chr. 3:6, 8; 14:7 טז וֶאֱלִישָׁמָע וְאֶלְיָדָע, וֶאֱלִיפָלֶט. {פ}
16 and Elishama, and Eliada, and Eliphelet. {P}
14249 וֶאֱלִישָׁע 7 Conjunctive waw | Noun proper - masculine singular
Elisha = |God is salvation|; 1) the great prophet who succeeded Elijah 477
אֱלִישָׁע 2 Kings 2:1, 12; 4:38; 6:32; 8:1; 9:1; 13:14 א וַיְהִי, בְּהַעֲלוֹת יְהוָה אֶת-אֵלִיָּהוּ,
בַּסְעָרָה, הַשָּׁמָיִם; וַיֵּלֶךְ אֵלִיָּהוּ וֶאֱלִישָׁע, מִן-הַגִּלְגָּל. 1 And it came to pass, when the LORD
would take up Elijah by a whirlwind into heaven, that Elijah went with Elisha from Gilgal.
14250 וְאֵלֵכָה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first
person common singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come,
depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to
walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d)
(Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Gen.
30:26; 2 Sam. 3:21 כו תְּנָה אֶת-נָשַׁי וְאֶת-יְלָדַי, אֲשֶׁר עָבַדְתִּי אֹתְךָ בָּהֵן--וְאֵלֵכָה: כִּי אַתָּה
יָדַעְתָּ, אֶת-עֲבֹדָתִי אֲשֶׁר עֲבַדְתִּיךָ. 26 Give me my wives and my children for whom I have
served thee, and let me go; for thou knowest my service wherewith I have served thee.'
14251 וְאֵלְכָה 9 Conjunctive waw | Verb - Qal Imperfect Cohortative - first
person common singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come,
depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to
walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d)
(Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Gen.
24:56; 30:25; 33:12; Num. 23:3; Jdg. 11:37; 1 Sam. 28:7; 2 Sam. 20:21; 1 Kings 19:20; Jer. 9:1
נו וַיֹּאמֶר אֲלֵהֶם אַל-תְּאַחֲרוּ אֹתִי, וַיהוָה הִצְלִיחַ דַּרְכִּי; שַׁלְּחוּנִי, וְאֵלְכָה לַאדֹנִי. 56 And he said
unto them: 'Delay me not, seeing the LORD hath prospered my way; send me away that I may
go to my master.'
14252 וָאֵלַךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
first person common singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come,
depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to
walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d)
(Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Job
19:10 י יִתְּצֵנִי סָבִיב, וָאֵלַךְ; וַיַּסַּע כָּעֵץ, תִּקְוָתִי. 10 He hath broken me down on
every side, and I am gone; and my hope hath He plucked up like a tree.
14253 וָאֵלֵךְ 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
first person common singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come,
depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to
walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d)
(Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Jdg.
19:18; 1 Sam. 15:20; Jer. 13:5, 7; Ezek. 3:14 יח וַיֹּאמֶר אֵלָיו, עֹבְרִים אֲנַחְנוּ מִבֵּית-לֶחֶם
יְהוּדָה עַד-יַרְכְּתֵי הַר-אֶפְרַיִם--מִשָּׁם אָנֹכִי, וָאֵלֵךְ עַד-בֵּית לֶחֶם יְהוּדָה; וְאֶת-בֵּית יְהוָה, אֲנִי הֹלֵךְ, וְאֵין
אִישׁ, מְאַסֵּף אוֹתִי הַבָּיְתָה. 18 And he said unto him: 'We are passing from Beth-lehem in
Judah unto the farther side of the hill-country of Ephraim; from thence am I, and I went to

Beth-lehem in Judah, and I am now going to the house of the LORD; and there is no man that taketh me into his house.

14254 וָאֵלֵךְ 3 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Jdg. 19:18; 1 Sam. 15:20; Jer. 13:5, 7; Ezek. 3:14 יח וַיֹּאמֶר אֵלָיו, עֹבְרִים אֲנַחְנוּ מִבֵּית־לֶחֶם יְהוּדָה עַד־יַרְכְּתֵי
הַר־אֶפְרַיִם--מִשָּׁם אָנֹכִי, וָאֵלֵךְ עַד־בֵּית לֶחֶם יְהוּדָה; וְאֶת־בֵּית יְהוָה, אֲנִי הֹלֵךְ, וְאֵין אִישׁ, מְאַסֵּף אוֹתִי
הַבָּיְתָה. 18 And he said unto him: 'We are passing from Beth-lehem in Judah unto the farther side of the hill-country of Ephraim; from thence am I, and I went to Beth-lehem in Judah, and I am now going to the house of the LORD; and there is no man that taketh me into his house.

14255 וְאֻלָם 1 Conjunctive waw | Noun - masculine singular construct 1) porch ; 1a) inSolomon's temple ; 1b) inSolomon's palace ; 1c) in temple of Ezekiel's vision 197 אוּלָם Ezek. 40:9 ט וַיָּמָד אֶת־אֻלָם הַשַּׁעַר, שְׁמֹנֶה אַמּוֹת, וְאֵילָו, שְׁתַּיִם אַמּוֹת;
וְאֻלָם הַשַּׁעַר, מֵהַבָּיִת. 9 Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate was inward.

14256 וְאֶלְמְדָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ; 1c) (Pual) to be taught, be trained 3925 לָמַד Psalm 119:73 עג יָדֶיךָ עָשׂוּנִי, וַיְכוֹנְנוּנִי; הֲבִינֵנִי, וְאֶלְמְדָה מִצְוֹתֶיךָ. 73 IOD. Thy hands have made me and fashioned me; give me understanding, that I may learn Thy commandments.

14257 וְאֵלַמָּו 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) porch, vestibule, portico 361 אֵילַמִּים Ezekiel 40:31 לא וְאֵלַמָּו, אֶל־חָצֵר הַחִצוֹנָה, וְתִמֹרִים, אֶל־אֵילָו; וּמַעֲלוֹת שְׁמוֹנֶה, מַעֲלָו.
31 And the arches thereof were toward the outer court; and palm-trees were upon the posts thereof; and the going up to it had eight steps.

14258 וְאֵלַמּוֹ 7 וְאֵלַמָּיוqere; Conjunctive | Noun - masculine singular construct :: third person masculine singular Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) porch, vestibule, portico 361 אֵילָם Ezekiel 40:21, 22, 26, 29, 33, 34, 36 כא וְתָאָו, שְׁלוֹשָׁה מִפּוֹ וּשְׁלֹשָׁה
מִפּוֹ, וְאֵילָו וְאֵלַמָּו הָיָה, כְּמִדַּת הַשַּׁעַר הָרִאשׁוֹן: חֲמִשִּׁים אַמָּה, אָרְכּוֹ, וְרֹחַב, חָמֵשׁ וְעֶשְׂרִים בָּאַמָּה.
21 And the cells thereof were three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate; the length thereof was fifty cubits, and the breadth five and twenty cubits.

14259 וְאֵלַמּוֹת 1 Conjunctive waw | Noun - masculine plural 1) porch, vestibule, portico 361 אֵילַמִּים Ezekiel 40:30 ל וְאֵלַמּוֹת, סָבִיב
סָבִיב--אֹרֶךְ, חָמֵשׁ וְעֶשְׂרִים אַמָּה, וְרֹחַב, חָמֵשׁ אַמּוֹת. 30 And there were arches round about, five and twenty cubits long, and five cubits broad.

14260 וְאֻלַמֵּי 1 Conjunctive waw | Noun - masculine plural construct 1) porch ; 1a) inSolomon's temple ; 1b) inSolomon's palace ; 1c) in temple of Ezekiel's vision 197 אוּלָם Ezek. 41:15 טו וּמָדַד אֹרֶךְ־הַבִּנְיָן אֶל־פְּנֵי הַגִּזְרָה אֲשֶׁר עַל־אַחֲרֶיהָ ואתוקיהא (וְאַתִּיקֶיהָא), מִפּוֹ וּמִפּוֹ--מֵאָה אַמָּה; וְהַהֵיכָל, הַפְּנִימִי, וְאֻלַמֵּי, הֶחָצֵר. 15 And he measured the length of the building before the separate place which was at the back thereof, and the galleries thereof on the one side and on the other side, a hundred cubits. Now the temple, and the inner place, and the porches of the court,

14261 וְאֵלַמָּיו 7 וְאֵלַמּוֹkethib; Conjunctive waw | Noun - masculine plural construct third person masculine singular 1) porch, vestibule, portico 361 אֵילַמִּים Ezekiel 40:21, 22, 26, 29, 33, 34, 36 כא וְתָאָו, שְׁלוֹשָׁה מִפּוֹ וּשְׁלֹשָׁה מִפּוֹ, וְאֵילָו וְאֵלַמָּו הָיָה, כְּמִדַּת הַשַּׁעַר הָרִאשׁוֹן: חֲמִשִּׁים אַמָּה, אָרְכּוֹ, וְרֹחַב, חָמֵשׁ וְעֶשְׂרִים בָּאַמָּה. 21 And the cells thereof were three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate; the length thereof was fifty cubits, and the breadth five and twenty cubits.

14262 וְאַלַּמֶּלֶךְ 1 Conjunctive waw | Noun proper - feminine singular Alammelech = |oak of the king|; 1) a town or site in Asher 487 אַלַּמֶּלֶךְ Joshua 19:26 כו וְאַלַּמֶּלֶךְ וְעַמְעָד, וּמִשְׁאָל; וּפָגַע בְּכַרְמֶל הַיָּמָּה, וּבְשִׁיחוֹר לִבְנָת. 26 and Allam-melech, and Amad, and Mishal; and it reached to Carmel westward, and to Shihor-libnath.

14263 וְאַלְמֹן 1 Conjunctive waw | Noun - masculine singular 1) widowhood 489 אַלְמֹן Isa. 47:9 ט וְתָבֹאנָה לָּךְ שְׁתֵּי־אֵלֶּה רֶגַע בְּיוֹם אֶחָד, שְׁכוֹל וְאַלְמֹן; כְּתֻמָּם, בָּאוּ עָלַיִךְ, בְּרֹב כְּשָׁפַיִךְ, בְּעָצְמַת חֲבָרַיִךְ מְאֹד. 9 But these two things shall come to thee in a moment in one day, the loss of children, and widowhood; in their full measure shall they come upon thee, for the multitude of thy sorceries, and the great abundance of thine enchantments.

14264 וְאַלְמָנָה 9 Conjunctive waw | Noun - feminine singular 1) widow 490 אַלְמָנָה Deut. 10:18; 27:19; Job 24:21; Psalms 146:9; Jer. 7:6; 22:3; Ezek. 22:7; 44:22; Zech. 7:10 יח עֹשֶׂה מִשְׁפַּט יָתוֹם, וְאַלְמָנָה; וְאֹהֵב גֵּר, לָתֶת לוֹ לֶחֶם וְשִׂמְלָה. 18 He doth execute justice for the fatherless and widow, and loveth the stranger, in giving him food and raiment.

14265 וְאַלְמָנוֹת 1 Conjunctive waw | Noun - feminine plural 1) widow 490 אַלְמָנָה Jer. 18:21 כא לָכֵן תֵּן אֶת־בְּנֵיהֶם לָרָעָב, וְהַגִּרֵם עַל־יְדֵי־חֶרֶב, וְתִהְיֶנָה נְשֵׁיהֶם שַׁכֻּלוֹת וְאַלְמָנוֹת, וְאַנְשֵׁיהֶם יִהְיוּ הֲרֻגֵי מָוֶת; בַּחוּרֵיהֶם, מֻכֵּי־חֶרֶב בַּמִּלְחָמָה. 21 Therefore deliver up their children to the famine, and hurl them to the power of the sword; and let their wives be bereaved of their children, and widows; and let their men be slain of death, and their young men smitten of the sword in battle.

14266 וְאַלְמְנֹתָיו 2 Conjunctive waw | Noun - feminine plural construct | third person masculine singular 1) widow 490 אַלְמָנָה Job 27:15; Psalms 78:64 טו שְׂרִידָו, בַּמָּוֶת יִקָּבֵרוּ; וְאַלְמְנֹתָיו, לֹא תִבְכֶּינָה. 15 Those that remain of him shall be buried by pestilence, and his widows shall make no lamentation.

14267 וְאַלְמְנֹתֶיךָ 1 Conjunctive waw | Noun - feminine plural construct |
second person masculine singular 1) widow 490 אַלְמָנָה Jer. 49:11
יא עָזְבָה יְתֹמֶיךָ, אֲנִי אֲחַיֶּה; וְאַלְמְנוֹתֶיךָ, עָלַי תִּבְטָחוּ. {ס} 11 Leave thy fatherless children,
I will rear them, and let thy widows trust in Me. {S}

14268 וְאֶלְנָתָן 1 Conjunctive waw | Noun proper - masculine singular
Elnathan = |God has given|; 1) king Jehoiachin's maternal grandfather ; 2) three chief men
in Ezra's time ; 3) son of Achbor, a military commander under Jehoiakim 494
אֶלְנָתָן Jer. 36:12 יב וַיֵּרֶד בֵּית־הַמֶּלֶךְ, עַל־לִשְׁכַּת הַסֹּפֵר, וְהִנֵּה־שָׁם, כָּל־הַשָּׂרִים
יוֹשְׁבִים: אֱלִישָׁמָע הַסֹּפֵר וּדְלָיָהוּ בֶן־שְׁמַעְיָהוּ וְאֶלְנָתָן בֶּן־עַכְבּוֹר וּגְמַרְיָהוּ בֶן־שָׁפָן, וְצִדְקִיָּהוּ בֶן־
חֲנַנְיָהוּ--וְכָל־הַשָּׂרִים. 12 he went down into the king's house, into the scribe's chamber;
and, lo, all the princes sat there, even Elishama the scribe, and Delaiah the son of Shemaiah,
and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of
Hananiah, and all the princes.

14269 וְאֶלְעָד 1 Conjunctive waw | Noun proper - masculine singular
Elead = |God has testified|; 1) a descendant of Ephraim 496 אֶלְעָד 1 Chr.
7:21 כא וְזָבָד בְּנוֹ וְשׁוּתֶלַח בְּנוֹ, וְעֵזֶר וְאֶלְעָד; וַהֲרָגוּם, אַנְשֵׁי־גַת הַנּוֹלָדִים בָּאָרֶץ, כִּי יָרְדוּ,
לָקַחַת אֶת־מִקְנֵיהֶם. 21 and Zabad his son, and Shuthelah his son--and Ezer, and Elead,
whom the men of Gath that were born in the land slew, because they came down to take away
their cattle.

14270 וְאֶלְעָדָה 1 Conjunctive waw | Noun proper - feminine singular
Eladah = |God has adorned|; 1) a descendant of Ephraim 497 אֶלְעָדָה 1
Chr. 7:20 כ וּבְנֵי אֶפְרַיִם, שׁוּתָלַח; וּבֶרֶד בְּנוֹ וְתַחַת בְּנוֹ, וְאֶלְעָדָה בְנוֹ וְתַחַת בְּנוֹ. 20 And
the sons of Ephraim: Shuthelah--and Bered was his son, and Tahath his son, and Eleadah his
son, and Tahath his son,

14271 וְאֶלְעָזָר 12 Conjunctive waw | Noun proper - masculine singular
Eleazar = |God has helped|; 1) the high priest son of Aaron ; 2) Abinadab's son who cared
for the ark ; 3) the priest who rebuilt and dedicated the restored walls of Jerusalem in time of
Ezra ; 4)one of David's mighty warriors ; 5) a Levite ; 6)one of the line of Parosh 499
אֶלְעָזָר Exod. 6:25; Num. 20:28; 26:3, 63; 31:13, 26, 31, 51, 54; Jos. 24:33; Ezr. 10:25;
Neh. 12:42 כה וְאֶלְעָזָר בֶּן־אַהֲרֹן לָקַח־לוֹ מִבְּנוֹת פּוּטִיאֵל, לוֹ לְאִשָּׁה, וַתֵּלֶד לוֹ, אֶת־פִּינְחָס;
אֵלֶּה, רָאשֵׁי אֲבוֹת הַלְוִיִּם--לְמִשְׁפְּחֹתָם. 25 And Eleazar Aaron's son took him one of the
daughters of Putiel to wife; and she bore him Phinehas. These are the heads of the fathers'
houses of the Levites according to their families.

14272 וְאֶלְעָלֵה 3 Conjunctive waw | Noun proper - feminine singular
Elealeh = |God is ascending|; 1) a Reubenite village near Heshbon (in ruins) 500
אֶלְעָלֵה Num. 32:3; Isa. 15:4; 16:9 ג עֲטָרוֹת וְדִיבֹן וְיַעְזֵר וְנִמְרָה, וְחֶשְׁבּוֹן וְאֶלְעָלֵה,
וּשְׂבָם וּנְבוֹ, וּבְעֹן. 3 'Ataroth, and Dibon, and Jazer, and Nimrah, and Heshbon, and
Elealeh, and Sebam, and Nebo, and Beon,

14273 וְאֶלְעָשָׂה 2 Conjunctive waw | Noun proper - masculine singular
Elasah or Eleasah = |God has made|; 1) a descendant of Judah, son of Helez ; 2) a priest of
Pashur's line with a foreign wife during Ezra's time ; 3)Shaphan's son, Zedekiah's servant ; 4) a

descendant of Benjamin, son of Rapha, father of Azel 501 אֶלְעָשָׂה 1 Chr. 2:40; Ezr. 10:22 מ וְאֶלְעָשָׂה הוֹלִיד אֶת־סִסְמָי, וְסִסְמַי הוֹלִיד אֶת־שַׁלּוּם. 40 and Eleasah begot Sisamai, and Sisamai begot Shallum;

14274 וָאֶלֶף 2 Conjunctive waw | Number - masculine singular 1) a thousand ; 1a) as numeral ; 2) a thousand, company ; 2a) as a company of men underone leader, troops 505 אֶ֫לֶף Num. 26:51; 1 Kings 5:12 נא אֵלֶּה, פְּקוּדֵי בְּנֵי יִשְׂרָאֵל--שֵׁשׁ-מֵאוֹת אֶלֶף, וָאָלֶף; שְׁבַע מֵאוֹת, וּשְׁלֹשִׁים. {פ} 51 These are they that were numbered of the children of Israel, six hundred thousand and a thousand and seven hundred and thirty. {P}

14275 וָאֶלֶף 2 Conjunctive waw | Number - masculine singular 1) a thousand ; 1a) as numeral ; 2) a thousand, company ; 2a) as a company of men underone leader, troops 505 אֶ֫לֶף Num. 3:50; Ezr. 2:69 נ מֵאֵת, בְּכוֹר בְּנֵי יִשְׂרָאֵל--לָקַח אֶת-הַכָּסֶף: חֲמִשָּׁה וְשִׁשִּׁים וּשְׁלֹשׁ מֵאוֹת, וָאֶלֶף--בְּשֶׁקֶל הַקֹּדֶשׁ. 50 from the first-born of the children of Israel took he the money: a thousand three hundred and threescore and five shekels, after the shekel of the sanctuary.

14276 וְאֶלֶף 8 Conjunctive waw | Number - masculine singular 1) a thousand ; 1a) as numeral ; 2) a thousand, company ; 2a) as a company of men underone leader, troops 505 אֶ֫לֶף Exod. 38:25; Jdg. 20:10; 1 Sam. 13:2; 25:2; 2 Sam. 19:18; Neh. 3:13; Job 42:12 כה וְכֶסֶף פְּקוּדֵי הָעֵדָה, מְאַת כִּכָּר; וְאֶלֶף וּשְׁבַע מֵאוֹת וַחֲמִשָּׁה וְשִׁבְעִים, שֶׁקֶל--בְּשֶׁקֶל הַקֹּדֶשׁ. 25 And the silver of them that were numbered of the congregation was a hundred talents, and a thousand seven hundred and three-score and fifteen shekels, after the shekel of the sanctuary:

14277 וַאֲלָפִים 1 Conjunctive waw | Noun - masculine plural 1) cattle, oxen ; 1a) in farming ; 1b) as a possession 504 אֲלָפִים Psalm 8:8 ח צֹנֶה וַאֲלָפִים כֻּלָּם; וְגַם, בַּהֲמוֹת שָׂדָי. 8 Sheep and oxen, all of them, yea, and the beasts of the field;

14278 וְאַלְפַּיִם 1 Conjunctive waw | Number - masculine dual 1) a thousand ; 1a) as numeral ; 2) a thousand, company ; 2a) as a company of men underone leader, troops 505 אֶ֫לֶף Exod. 38:29 כט וּנְחֹשֶׁת הַתְּנוּפָה, שִׁבְעִים כִּכָּר, וְאַלְפַּיִם וְאַרְבַּע־מֵאוֹת, שָׁקֶל. 29 And the brass of the offering was seventy talents and two thousand and four hundred shekels.

14279 וְאֶלְפָּלֶט 1 Conjunctive waw | Noun proper - masculine singular Elpalet or Eliphalet or Eliphelet = |God is deliverance|; 1) David's youngest son ; 2)one of David's mighty warriors ; 3) a Benjamite descendant of Jonathan ; 4) a leader of the clan of Adonikam ; 5)one of the line of Hashum 467 אֱלִיפָ֫לֶט 1 Chr. 14:5 ה וְיִבְחָר וֶאֱלִישׁוּעַ, וְאֶלְפָּלֶט. 5 and Ibhar, and Elishua, and Elpelet;

14280 וְאֶלְצָפָן 1 Conjunctive waw | Noun proper - masculine singular Elizaphan or Elzaphan = |my God has protected|; 1) a Kohathite chief in the wilderness ; 2) a Zebulunite chief ; 3) Uzziel's son, Mishael's brother in time of Moses 469 אֱלִיצָפָן Exod. 6:22 כב וּבְנֵי, עֻזִּיאֵל--מִישָׁאֵל וְאֶלְצָפָן, וְסִתְרִי. 22 And the sons of Uzziel: Mishael, and Elzaphan, and Sithri.

14281 וַאֲלַקֳטָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative -
first person common singular 1) to pick up, gather, glean, gather up ; 1a) (Qal) ; 1a1)
to pick up, gather ; 1a2) to glean ; 1b) (Piel) ; 1b1) to gather, gather up ; 1b2) to collect
(money) ; 1b3) to glean ; 1c) (Pual) to be picked up ; 1d) (Hithpael) to collect oneself
3950 לָקַט Ruth 2:2 ב וַתֹּאמֶר רוּת הַמּוֹאֲבִיָּה אֶל־נָעֳמִי, אֵלְכָה־נָּא הַשָּׂדֶה
וַאֲלַקֳטָה בַשִּׁבֳּלִים־־אַחַר, אֲשֶׁר אֶמְצָא־חֵן בְּעֵינָיו; וַתֹּאמֶר לָהּ, לְכִי בִתִּי. 2 And Ruth the
Moabitess said unto Naomi: 'Let me now go to the field, and glean among the ears of corn
after him in whose sight I shall find favour.' And she said unto her: 'Go, my daughter.'

14282 וְאֶלְקָנָה 2 Conjunctive waw | Noun proper - masculine singular
Elkanah = |God has possessed| or |God has created|; 1)Samuel's father ; 2) a ruler in
Jerusalem in the time of king Ahaz ; 3)one of David's mighty warriors ; 4) son of Korah ; 5)
several Levites 511 אֶלְקָנָה Exod. 6:24; 1 Chr. 15:23 כד וּבְנֵי קֹרַח,
אַסִּיר וְאֶלְקָנָה וַאֲבִיאָסָף; אֵלֶּה, מִשְׁפְּחֹת הַקָּרְחִי. 24 And the sons of Korah: Assir, and
Elkanah, and Abiasaph; these are the families of the Korahites.

14283 וְאֶלְתּוֹלַד 2 Conjunctive waw | Noun proper - feminine singular
Eltolad = |God's generations|; 1) a city in southern Judah 513 אֶלְתּוֹלַד
Joshua 15:30; 19:4 ל וְאֶלְתּוֹלַד וּכְסִיל, וְחָרְמָה. 30 and Eltolad, and Chesil, and
Hormah;

14284 וְאֶלְתְּקֵה 1 Conjunctive waw | Noun proper - feminine singular
Eltekeh = |let God spue thee out|; 1) Levitical city in the tribe of Dan, between Ekron and
Timna 514 אֶלְתְּקֵא Joshua 19:44 מד וְאֶלְתְּקֵה וְגִבְּתוֹן, וּבַעֲלָת.
44 and Eltekeh, and Gibbethon, and Baalath;

14285 וְאֶלְתְּקֹן 1 Conjunctive waw | Noun proper - feminine singular
Eltekon = |God is straight|; 1) a city in the territory of Judah north of Hebron 515
אֶלְתְּקֹן Jos. 15:59 נט וּמַעֲרָת וּבֵית־עֲנוֹת, וְאֶלְתְּקֹן: עָרִים שֵׁשׁ, וְחַצְרֵיהֶן. {פ}
59 and Maarath, and Beth-anoth, and Eltekon; six cities with their villages. {P}

14286 וָאֵם 2 Conjunctive waw | Noun - feminine singular 1)
mother ; 1a) of humans ; 1b) of Deborah's relationship to the people (fig.) ; 1c) of animals ;
2) point of departure or division 517 אֵם Est. 2:7; Ezek. 22:7 ז וַיְהִי
אֹמֵן אֶת־הֲדַסָּה, הִיא אֶסְתֵּר בַּת־דֹּדוֹ־־כִּי אֵין לָהּ, אָב וָאֵם; וְהַנַּעֲרָה יְפַת־תֹּאַר, וְטוֹבַת מַרְאֶה, וּבְמוֹת
אָבִיהָ וְאִמָּהּ, לְקָחָהּ מָרְדֳּכַי לוֹ לְבַת. 7 And he brought up Hadassah, that is, Esther, his
uncle's daughter; for she had neither father nor mother, and the maiden was of beautiful form
and fair to look on; and when her father and mother were dead, Mordecai took her for his own
daughter.

14287 וְאִם 279 Conjunctive waw | Conj 1) if ; 1a) conditional
clauses ; 1a1) of possible situations ; 1a2) of impossible situations ; 1b) oath contexts ; 1b1)
no, not ; 1c) if...if, whether...or, whether...or...or ; 1d) when, whenever ; 1e) since ; 1f)
interrogative particle ; 1g) but rather 518 אִם Gen. 4:7; 13:9; 14:23; 17:17;
18:21; 20:7; 24:8, 41, 49; 30:1; 31:8, 50, 52; 34:17; 42:16; 43:5; 47:6; Exod. 1:16; 7:27; 12:4;
13:13; 20:25; 21:5, 9, 11, 23, 27, 29; 22:11; 29:34; 32:32; 34:20; 40:37; Lev. 1:10, 14; 2:5, 7, 14;
3:1, 6, 12; 4:13, 27, 32; 5:7, 11, 17; 6:21; 7:16, 18; 12:5, 8; 13:4, 7, 12, 21ff, 26, 28, 35, 37, 41,

53, 56f; 14:21, 43, 48; 15:23f, 28; 17:16; 19:7; 20:4; 25:28, 30, 52, 54; 26:14f, 18, 21, 23, 27; 27:4ff, 13, 15f, 18ff, 22, 27, 31, 33; Num. 5:8, 19, 28; 10:4; 11:15; 15:27; 16:30; 19:12; 20:19; 27:9ff; 30:6f, 9, 11, 13, 15f; 32:23, 30; 33:55; 35:16f, 20, 22, 26; 36:4; Deut. 19:8; 20:12; 22:2, 20, 25; 24:12; 25:7; 30:17; Jos. 2:20; 22:22ff; 24:15; Jdg. 4:8; 7:10; 9:15f, 19f; 13:16; 14:13; Ruth 3:10, 13; 4:4; 1 Sam. 2:16, 25; 6:9; 11:3; 12:15, 25; 14:10; 17:9; 20:7f, 22; 24:22; 26:19; 30:15; 2 Sam. 10:11; 12:8; 14:32; 15:26, 34; 17:13; 18:3; 20:20; 24:13; 1 Kings 1:52; 3:14; 18:21; 20:18; 2 Kings 1:10; 2:10; 3:14; 7:4; 1 Chr. 12:18; 19:12; 21:12; 28:9; 2 Chr. 6:24; 7:13, 19; 15:2; Neh. 2:5; 13:25; Est. 5:8; 7:3; 8:5; Job 8:3; 9:19; 11:2; 21:4, 6; 22:3; 24:25; 34:16f; 36:8, 12; 40:9; Psalm 41:7; 90:10; Prov. 4:12; 20:11; 25:21; 27:24; 30:32; Eccl. 4:12; 5:11; 11:3, 6; 12:14; Cant. 2:7; 3:5; 8:9; Isa. 1:20; 49:24; 50:2; 62:8; Jer. 4:1; 5:2, 9; 12:17; 13:17; 14:18, 22; 15:19; 17:27; 22:5; 23:22, 38; 27:18; 38:16, 18, 21; 40:4; 42:6, 13; 48:27; Ezek. 2:5, 7; 3:11; 14:16; 43:11; Joel 1:2; 4:4; Amos 9:2ff; Obad. 1:4; Zech. 3:7; 11:12; 14:18; Mal. 1:6; 2:2
ז הֲלוֹא אִם־תֵּיטִיב, שְׂאֵת, וְאִם לֹא תֵיטִיב, לַפֶּתַח חַטָּאת רֹבֵץ; וְאֵלֶיךָ, תְּשׁוּקָתוֹ, וְאַתָּה, תִּמְשָׁל־בּוֹ.
7 If thou doest well, shall it not be lifted up? and if thou doest not well, sin coucheth at the door; and unto thee is its desire, but thou mayest rule over it.'

14288 וְאֵם 1 Conjunctive waw | Noun - feminine singular 1) mother ; 1a) of humans ; 1b) of Deborah's relationship to the people (fig.) ; 1c) of animals ; 2) point of departure or division 517 אֵם 2 Sam. 20:19 ט אָנֹכִי, שְׁלֻמֵי אֱמוּנֵי יִשְׂרָאֵל; אַתָּה מְבַקֵּשׁ, לְהָמִית עִיר וְאֵם בְּיִשְׂרָאֵל--לָמָּה תְבַלַּע, נַחֲלַת יְהוָה. {פ} 19 We are of them that are peaceable and faithful in Israel; seekest thou to destroy a city and a mother in Israel? why wilt thou swallow up the inheritance of the LORD?' {P}

14289 וְאֶמְאָסְאךָ 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to reject, despise, refuse ; 1a) (Qal) ; 1a1) to reject, refuse ; 1a2) to despise ; 1b) (Niphal) to be rejected ; 2) (Niphal) to flow, run 3988 מָאַס Hos. 4:6 ו נִדְמוּ עַמִּי, מִבְּלִי הַדָּעַת: כִּי־אַתָּה הַדַּעַת מָאַסְתָּ, ואמאסאך (וְאֶמְאָסְךָ) מִכַּהֵן לִי, וַתִּשְׁכַּח תּוֹרַת אֱלֹהֶיךָ, אֶשְׁכַּח בָּנֶיךָ גַּם־אָנִי. 6 My people are destroyed for lack of knowledge; because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to Me; seeing thou hast forgotten the law of thy God, I also will forget thy children.

14290 וְאָמָה 1 Conjunctive waw | Noun - feminine singular 1) maid-servant, female slave, maid, handmaid, concubine ; 1a) of humility (fig.) 519 אָמָה Lev. 25:44 מד וְעַבְדְּךָ וַאֲמָתְךָ, אֲשֶׁר יִהְיוּ-לָךְ: מֵאֵת הַגּוֹיִם, אֲשֶׁר סְבִיבֹתֵיכֶם-- מֵהֶם תִּקְנוּ, עֶבֶד וְאָמָה. 44 And as for thy bondmen, and thy bondmaids, whom thou mayest have: of the nations that are round about you, of them shall ye buy bondmen and bondmaids.

14291 וְאַמָּה 16 Conjunctive waw | Noun - feminine singular 1) cubit-a measure of distance (the forearm), roughly 18 in (. 5m).there are several cubits used in the OT, the cubit of a man or common cubit (De 3:11), the legal cubit or cubit of the sanctuary (Eze 40:5) plus others.See a Bible Dictionary for a complete treatment. 520 אַמָּה Exod. 25:10, 17, 23; 26:16; 30:2; 36:21; 37:1, 6, 10, 25; Ezek. 40:12; 43:13 י וְעָשׂוּ אֲרוֹן, עֲצֵי שִׁטִּים: אַמָּתַיִם וָחֵצִי אָרְכּוֹ, וְאַמָּה וָחֵצִי רָחְבּוֹ, וְאַמָּה וָחֵצִי, קֹמָתוֹ. 10 And they shall make an ark of acacia¯wood: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.

14292 וְאִמָּהּ 3 Conjunctive waw | Noun - feminine singular construct | third person feminine singular 1) mother ; 1a) of humans ; 1b) of Deborah's relationship to the people (fig.) ; 1c) of animals ; 2) point of departure or division 517 אֵם Gen. 24:55; Deut. 22:15; Est. 2:7 נה וַיֹּאמֶר אָחִיהָ וְאִמָּהּ, תֵּשֵׁב הַנַּעֲרָ אִתָּנוּ יָמִים אוֹ עָשׂוֹר; אַחַר, תֵּלֵךְ. 55 And her brother and her mother said: 'Let the damsel abide with us a few days, at the least ten; after that she shall go.'

14293 וְאַמְהֹתַי 1 Conjunctive waw | Noun - feminine plural construct | first person common singular 1) maid-servant, female slave, maid, handmaid, concubine ; 1a) of humility (fig.) 519 אָמָה Job 19:15 טו גָּרֵי בֵיתִי וְאַמְהֹתַי, לְזָר תַּחְשְׁבֻנִי; נָכְרִי, הָיִיתִי בְעֵינֵיהֶם. 15 They that dwell in my house, and my maids, count me for a stranger; I am become an alien in their sight.

14294 וְאַמְהֹתֶיהָ 1 Conjunctive waw | Noun - feminine plural construct | third person feminine singular 1) maid-servant, female slave, maid, handmaid, concubine ; 1a) of humility (fig.) 519 אָמָה Nah. 2:8 ח וְהֻצַּב, גֻּלְּתָה הֹעֲלָתָה; וְאַמְהֹתֶיהָ, מְנַהֲגוֹת כְּקוֹל יוֹנִים, מְתֹפְפֹת, עַל־לִבְבֵהֶן. 8 And the queen is uncovered, she is carried away, and her handmaids moan as with the voice of doves, tabering upon their breasts.

14295 וְאַמְהֹתֵיהֶם 2 Conjunctive waw | Noun - feminine plural construct | third person masculine plural 1) maid-servant, female slave, maid, handmaid, concubine ; 1a) of humility (fig.) 519 אָמָה Ezr. 2:65; Neh. 7:67 סה מִלְּבַד עַבְדֵיהֶם וְאַמְהֹתֵיהֶם, אֵלֶּה־־שִׁבְעַת אֲלָפִים, שְׁלֹשׁ מֵאוֹת שְׁלֹשִׁים וְשִׁבְעָה; וְלָהֶם מְשֹׁרְרִים וּמְשֹׁרְרוֹת, מָאתָיִם. 65 beside their men-servants and their maid-servants, of whom there were seven thousand three hundred thirty and seven; and they had two hundred singing men and singing women.

14296 וְאַמְהֹתָיו 1 Conjunctive waw | Noun - feminine plural construct | third person masculine singular 1) maid-servant, female slave, maid, handmaid, concubine ; 1a) of humility (fig.) 519 אָמָה Gen. 20:17 יז וַיִּתְפַּלֵּל אַבְרָהָם, אֶל־הָאֱלֹהִים; וַיִּרְפָּא אֱלֹהִים אֶת־אֲבִימֶלֶךְ וְאֶת־אִשְׁתּוֹ, וְאַמְהֹתָיו־־וַיֵּלֵדוּ. 17 And Abraham prayed unto God; and God healed Abimelech, and his wife, and his maid-servants; and they bore children.

14297 וְאַמְהֹתֵיכֶם 1 Conjunctive waw | Noun - feminine plural construct | second person masculine plural 1) maid-servant, female slave, maid, handmaid, concubine ; 1a) of humility (fig.) 519 אָמָה Deut. 12:12 יב וּשְׂמַחְתֶּם, לִפְנֵי יְהוָה אֱלֹהֵיכֶם־־אַתֶּם וּבְנֵיכֶם וּבְנֹתֵיכֶם, וְעַבְדֵיכֶם וְאַמְהֹתֵיכֶם; וְהַלֵּוִי אֲשֶׁר בְּשַׁעֲרֵיכֶם, כִּי אֵין לוֹ חֵלֶק וְנַחֲלָה אִתְּכֶם. 12 And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your men-servants, and your maid-servants, and the Levite that is within your gates, forasmuch as he hath no portion nor inheritance with you.

14298 וֶאֱמוּנָה 2 Conjunctive waw | Noun - feminine singular 1) firmness, fidelity, steadfastness, steadiness 530 אֱמוּנָה Psalm 119:75, 138

עה יָדַעְתִּי יְהוָה, כִּי-צֶדֶק מִשְׁפָּטֶיךָ; וֶאֱמוּנָה, עִנִּיתָנִי. 75 I know, O LORD, that Thy judgments are righteous, and that in faithfulness Thou hast afflicted me.

14299 וֶאֱמוּנָתוֹ 1 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) firmness, fidelity, steadfastness, steadiness 530 אֱמוּנָה Psalm 98:3 ב הוֹדִיעַ יְהוָה, יְשׁוּעָתוֹ; לְעֵינֵי הַגּוֹיִם, גִּלָּה צִדְקָתוֹ. 2 The LORD hath made known His salvation; His righteousness hath He revealed in the sight of the nations.

14300 וֶאֱמוּנָתִי 1 Conjunctive waw | Noun - feminine singular construct | first person common singular 1) firmness, fidelity, steadfastness, steadiness 530 אֱמוּנָה Psalm 89:25/24 כה וֶאֱמוּנָתִי וְחַסְדִּי עִמּוֹ; וּבִשְׁמִי, תָּרוּם קַרְנוֹ. 25 But My faithfulness and My mercy shall be with him; and through My name shall his horn be exalted.

14301 וֶאֱמוּנָתְךָ 2 Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) firmness, fidelity, steadfastness, steadiness 530 אֱמוּנָה Psalm 89:9; 92:3 ט יְהוָה, אֱלֹהֵי צְבָאוֹת--מִי-כָמוֹךָ חֲסִין יָהּ; וֶאֱמוּנָתְךָ, סְבִיבוֹתֶיךָ. 9 O LORD God of hosts, who is a mighty one, like unto Thee, O LORD? And Thy faithfulness is round about Thee.

14302 וְאִמּוֹ 14 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) mother ; 1a) of humans ; 1b) of Deborah's relationship to the people (fig.) ; 1c) of animals ; 2) point of departure or division 517 אֵם Exod. 21:15, 17; Lev. 20:9; Deut. 21:19; 27:16; Jdg. 14:3ff; 2 Kings 24:12; 1 Chr. 4:9; Prov. 20:20; 28:24; Zech. 13:3 טו וּמַכֵּה אָבִיו וְאִמּוֹ, מוֹת יוּמָת. {ס} 15 And he that smiteth his father, or his mother, shall be surely put to death. {S}

14303 וְאַמּוֹת 1 Conjunctive waw | Noun - feminine plural 1) cubit- a measure of distance (the forearm), roughly 18 in (. 5m).there are several cubits used in the OT, the cubit of a man or common cubit (De 3:11), the legal cubit or cubit of the sanctuary (Eze 40:5) plus others.See a Bible Dictionary for a complete treatment. 520 אַמָּה 2 Chr. 6:13 יג כִּי־עָשָׂה שְׁלֹמֹה כִּיּוֹר נְחֹשֶׁת, וַיִּתְּנֵהוּ בְּתוֹךְ הָעֲזָרָה--חָמֵשׁ אַמּוֹת אָרְכּוֹ וְחָמֵשׁ אַמּוֹת רָחְבּוֹ, וְאַמּוֹת שָׁלוֹשׁ קוֹמָתוֹ; וַיַּעֲמֹד עָלָיו, וַיִּבְרַךְ עַל־בִּרְכָּיו נֶגֶד כָּל־קְהַל יִשְׂרָאֵל, וַיִּפְרֹשׂ כַּפָּיו, הַשָּׁמָיְמָה. {פ} 13 for Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court; and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven-- {P}

14304 וְאֶמְחֶה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to wipe, wipe out ; 1a) (Qal); 1a1) to wipe ; 1a2) to blot out, obliterate ; 1a3) to blot out, exterminate ; 1b) (Niphal) ; 1b1) to be wiped out ; 1b2) to be blotted out ; 1b3) to be exterminated ; 1c) (Hiphil) to blot out (from memory) ; 2) (Qal) to strike ; 3) (Pual) full of marrow (participle) 4229 מָחָה Deut. 9:14 יד הֶרֶף מִמֶּנִּי, וְאַשְׁמִידֵם, וְאֶמְחֶה אֶת־שְׁמָם, מִתַּחַת הַשָּׁמָיִם; וְאֶעֱשֶׂה, אוֹתְךָ, לְגוֹי־עָצוּם וָרָב, מִמֶּנּוּ. 14 let Me alone, that I may destroy them, and blot out their name from under heaven; and I will make of thee a nation mightier and greater than they.'

14305 וָאֶמְחָצֵם 1 Conjunctive waw | Verb - Qal waw Consecutive
Imperfect - first person common singular | third person masculine plural 1) to smite
through, shatter, wound severely ; 1a) (Qal) ; 1a1) to shatter; 1a2) shattering (participle)
4272 מָחַץ 2 Sam. 22:39 לט וָאֲכַלֵּם וָאֶמְחָצֵם, וְלֹא יְקוּמוּן; וַיִּפְּלוּ, תַּחַת {ס}
רַגְלָי. {ר} 39 And I have consumed them, and smitten them through, that they cannot
arise; yea, they are fallen under my feet.
14306 וְאִמִּי 4 Conjunctive waw | Noun - feminine singular construct | first
person common singular 1) mother ; 1a) of humans ; 1b) of Deborah's relationship to
the people (fig.) ; 1c) of animals ; 2) point of departure or division 517 אֵם
1 Sam. 22:3; 2 Sam. 19:38; Psalms 27:10; Isa. 8:4 ג וַיֵּלֶךְ דָּוִד מִשָּׁם, מִצְפֵּה מוֹאָב; וַיֹּאמֶר
אֶל-מֶלֶךְ מוֹאָב, יֵצֵא-נָא אָבִי וְאִמִּי אִתְּכֶם, עַד אֲשֶׁר אֵדַע, מַה-יַּעֲשֶׂה-לִּי אֱלֹהִים. 3 And David
went thence to Mizpeh of Moab; and he said unto the king of Moab: 'Let my father and my
mother, I pray thee, come forth, and be with you, till I know what God will do for me.'
14307 וְאַמִּיץ 3 Conjunctive waw | Adjective - masculine singular construct
1) strong, mighty 533 אַמִּיץ Job 9:4; Isa. 40:26; Amos 2:16 ד חֲכַם
לֵבָב, וְאַמִּיץ כֹּחַ -- מִי-הִקְשָׁה אֵלָיו, וַיִּשְׁלָם. 4 He is wise in heart, and mighty in strength;
who hath hardened himself against Him, and prospered?
14308 וְאִמֵּךְ 2 Conjunctive waw | Noun - feminine singular construct |
second feminine singular 1) mother ; 1a) of humans ; 1b) of Deborah's relationship to
the people (fig.) ; 1c) of animals ; 2) point of departure or division 517 אֵם
Ruth 2:11; Ezek. 16:3 יא וַיַּעַן בֹּעַז, וַיֹּאמֶר לָהּ--הֻגֵּד הֻגַּד לִי כֹּל אֲשֶׁר-עָשִׂית אֶת-חֲמוֹתֵךְ,
אַחֲרֵי מוֹת אִישֵׁךְ; וַתַּעַזְבִי אָבִיךְ וְאִמֵּךְ, וְאֶרֶץ מוֹלַדְתֵּךְ, וַתֵּלְכִי, אֶל-עַם אֲשֶׁר לֹא-יָדַעַתְּ תְּמוֹל שִׁלְשׁוֹם.
11 And Boaz answered and said unto her: 'It hath fully been told me, all that thou hast done
unto thy mother-in-law since the death of thy husband; and how thou hast left thy father and
thy mother, and the land of thy nativity, and art come unto a people that thou knewest not
heretofore.
14309 וְאִמֶּךָ 1 Conjunctive waw | Noun - feminine singular construct |
second person masculine singular 1) mother ; 1a) of humans ; 1b) of Deborah's
relationship to the people (fig.) ; 1c) of animals ; 2) point of departure or division 517
אֵם Prov. 23:25 כה יִשְׂמַח-אָבִיךָ וְאִמֶּךָ; וְתָגֵל, יוֹלַדְתֶּךָ. 25 Let thy father and
thy mother be glad, and let her that bore thee rejoice.
14310 וְאִמְּךָ 1 Conjunctive waw | Noun - feminine singular construct |
second person masculine singular 1) mother ; 1a) of humans ; 1b) of Deborah's
relationship to the people (fig.) ; 1c) of animals ; 2) point of departure or division 517
אֵם Gen. 37:10 י וַיְסַפֵּר אֶל-אָבִיו, וְאֶל-אֶחָיו, וַיִּגְעַר-בּוֹ אָבִיו, וַיֹּאמֶר לוֹ מָה הַחֲלוֹם הַזֶּה
אֲשֶׁר חָלָמְתָּ: הֲבוֹא נָבוֹא, אֲנִי וְאִמְּךָ וְאַחֶיךָ, לְהִשְׁתַּחֲוֹת לְךָ, אָרְצָה. 10 And he told it to his
father, and to his brethren; and his father rebuked him, and said unto him: 'What is this dream
that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down to
thee to the earth?'
14311 וָאֲמַלֵּא 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect
- first person common singular 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a)

fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to
consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be
accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish,
complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves
against 4390 מָלֵא Exodus 31:3 ג וָאֲמַלֵּא אֹתוֹ, רוּחַ אֱלֹהִים, בְּחָכְמָה
וּבִתְבוּנָה וּבְדַעַת, וּבְכָל־מְלָאכָה. 3 and I have filled him with the spirit of God, in wisdom,
and in understanding, and in knowledge, and in all manner of workmanship,
14312 וַאֲמַלְאֵהוּ 1 Conjunctive waw | Verb - Piel Imperfect Cohortative-
first person common singular | third person masculine singular 1) to fill, be full ; 1a)
(Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be
accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be
armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to
satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e)
(Hithpael) to mass themselves against 4390 מָלֵא Psalm 81:11 יא
אָנֹכִי, יְהוָה אֱלֹהֶיךָ-- הַמַּעַלְךָ, מֵאֶרֶץ מִצְרָיִם; הַרְחֶב-פִּיךָ, וַאֲמַלְאֵהוּ. 11 I am the LORD thy
God, who brought thee up out of the land of Egypt; {N} open thy mouth wide, and I will fill it.
14313 וַאֲמַלֵּט 1 Conjunctive waw | Verb - Piel Imperfect - first person
common singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal) ; 1a1)
to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of
eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ;
1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to escape
4422 מָלַט Isa. 46:4 ד וְעַד־זִקְנָה אֲנִי הוּא, וְעַד־שֵׂיבָה אֲנִי אֶסְבֹּל; אֲנִי עָשִׂיתִי
וַאֲנִי אֶשָּׂא, וַאֲנִי אֶסְבֹּל וַאֲמַלֵּט. {ס} 4 Even to old age I am the same, and even to hoar
hairs will I carry you; I have made, and I will bear; yea, I will carry, and will deliver. {S}
14314 וָאִמָּלְטָה 4 Conjunctive waw | Verb - Niphal waw Consecutive
Imperfect - first person common singular | third person feminine singular | paragogic heh
homonym 1 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal) ; 1a1) to
slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of
eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ;
1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to escape
4422 מָלַט Job 1:15ff, 19 טו וַתִּפֹּל שְׁבָא וַתִּקָּחֵם, וְאֶת־הַנְּעָרִים הִכּוּ לְפִי־חָרֶב;
וָאִמָּלְטָה רַק־אֲנִי לְבַדִּי, לְהַגִּיד לָךְ. 15 and the Sabeans made a raid, and took them away;
yea, they have slain the servants with the edge of the sword; and I only am escaped alone to
tell thee.'
14315 וָאַמְלִיךְ 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - first person common singular 1) to be or become king or queen, reign ; 1a)
(Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to
reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to
consider 4427 מָלַךְ 1 Sam. 12:1 א וַיֹּאמֶר שְׁמוּאֵל, אֶל־כָּל־יִשְׂרָאֵל, הִנֵּה
שָׁמַעְתִּי בְקֹלְכֶם, לְכֹל אֲשֶׁר־אֲמַרְתֶּם לִי; וָאַמְלִיךְ עֲלֵיכֶם, מֶלֶךְ. 1 And Samuel said unto all

Israel: 'Behold, I have hearkened unto your voice in all that ye said unto me, and have made a king over you.

14316 וְאֻמְלַל 1 Conjunctive waw | Verb - Pual waw Consecutive Perfect - third person masculine singular 1) to be weak, to droop, to languish, to be exhausted ; 1a) (Qal) pass participle (of the heart) ; 1a1) to be weak ; 1a2) to droop ; 1b) (Pulal) ; 1b1) to be or grow feeble ; 1b2) to languish 535 אָמַל Hos. 4:3 ג עַל־כֵּן תְּאֱבַל הָאָרֶץ, וְאֻמְלַל כָּל־יוֹשֵׁב בָּהּ, בְּחַיַּת הַשָּׂדֶה, וּבְעוֹף הַשָּׁמָיִם; וְגַם־דְּגֵי הַיָּם, יֵאָסֵפוּ. 3 Therefore doth the land mourn, and every one that dwelleth therein doth languish, with the beasts of the field, and the fowls of heaven; yea, the fishes of the sea also are taken away.

14317 וְאָמֵן 3 Conjunctive waw | Adverb 1) verily, truly, amen, so be it 543 אָמֵן Psalm 41:13/14; 72:19; 89:53 יד בָּרוּךְ יְהוָה, אֱלֹהֵי יִשְׂרָאֵל--מֵהָעוֹלָם, וְעַד הָעוֹלָם: אָמֵן וְאָמֵן. 14 Blessed be the LORD, the God of Israel, from everlasting and to everlasting. Amen, and Amen. {P}

14318 וַאֲמָנָה 1 Conjunctive waw | Noun - feminine singular 1) faith, support, sure, certain ; 1a) of a covenant ; 1b) of financial support 548 אֲמָנָה Neh. 11:23 כג כִּי-מִצְוַת הַמֶּלֶךְ, עֲלֵיהֶם; וַאֲמָנָה עַל-הַמְשֹׁרְרִים, דְּבַר-יוֹם בְּיוֹמוֹ. 23 For there was a commandment from the king concerning them, and a sure ordinance concerning the singers, as every day required.

14319 וָאֶמְנַע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to withhold, hold back, keep back, refrain, deny, keep restrain, hinder ; 1a) (Qal) to withhold ; 1b) (Niphal) to be withheld 4513 מָנַע Ezek. 31:15 טו כֹּה־אָמַר אֲדֹנָי יְהוִה, בְּיוֹם רִדְתּוֹ שְׁאוֹלָה הֶאֱבַלְתִּי כִּסֵּתִי עָלָיו אֶת־תְּהוֹם, וָאֶמְנַע נַהֲרוֹתֶיהָ, וַיִּכָּלְאוּ מַיִם רַבִּים; וָאַקְדִּר עָלָיו לְבָנוֹן, וְכָל־עֲצֵי הַשָּׂדֶה עָלָיו עֻלְפֶּה. 15 Thus saith the Lord GOD: In the day when he went down to the nether-world I caused the deep to mourn and cover itself for him, and I restrained the rivers thereof, and the great waters were stayed; and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

14320 וֶאֱמָץ 6 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard ; 1a) (Qal) to be strong, brave, bold ; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure ; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to ; 1d) (Hiphil) to exhibit strength, be strong, feel strong 553 אָמַץ Deut. 31:7, 23; Jos. 1:6, 9, 18; 1 Chr. 22:13 ז וַיִּקְרָא מֹשֶׁה לִיהוֹשֻׁעַ, וַיֹּאמֶר אֵלָיו לְעֵינֵי כָל־יִשְׂרָאֵל חֲזַק וֶאֱמָץ--כִּי אַתָּה תָּבוֹא אֶת־הָעָם הַזֶּה, אֶל־הָאָרֶץ אֲשֶׁר נִשְׁבַּע יְהוָה לַאֲבֹתָם לָתֵת לָהֶם; וְאַתָּה, תַּנְחִילֶנָּה אוֹתָם. 7 And Moses called unto Joshua, and said unto him in the sight of all Israel: 'Be strong and of good courage; for thou shalt go with this people into the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

14321 וֶאֱמַץ 2 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard ; 1a) (Qal) to be strong, brave, bold ; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure ; 1c) (Hithpael) to be determined, to make oneself alert,

strengthen oneself, confirm oneself, persist in, prove superior to ; 1d) (Hiphil) to exhibit
strength, be strong, feel strong 553 אָמַץ Jos. 1:7; 1 Chr. 28:20 ז רַק
חֲזַק וֶאֱמַץ מְאֹד, לִשְׁמֹר לַעֲשׂוֹת כְּכָל-הַתּוֹרָה--אֲשֶׁר צִוְּךָ מֹשֶׁה עַבְדִּי, אַל-תָּסוּר מִמֶּנּוּ יָמִין
וּשְׂמֹאול: לְמַעַן תַּשְׂכִּיל, בְּכֹל אֲשֶׁר תֵּלֵךְ. 7 Only be strong and very courageous, to observe
to do according to all the law, which Moses My servant commanded thee; turn not from it to
the right hand or to the left, that thou mayest have good success whithersoever thou goest.
14322 וְאַמִּץ 1 Conjunctive waw | Adjective - masculine singular 1)
strong, mighty 533 אַמִּיץ Isa. 28:2 ב הִנֵּה חָזָק וְאַמִּץ לַאדֹנָי, כְּזֶרֶם בָּרָד
שַׂעַר קָטֶב; כְּזֶרֶם מַיִם כַּבִּירִים שֹׁטְפִים, הִנִּיחַ לָאָרֶץ--בְּיָד. 2 Behold, the Lord hath a mighty
and strong one, as a storm of hail, a tempest of destruction, as a storm of mighty waters
overflowing, that casteth down to the earth with violence.
14323 וְאִמֵּץ 1 Conjunctive waw | Verb - Piel Perfect - third person
masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard ; 1a)
(Qal) to be strong, brave, bold ; 1b) (Piel) to strengthen, secure (for oneself), harden (heart),
make firm, make obstinate, assure ; 1c) (Hithpael) to be determined, to make oneself alert,
strengthen oneself, confirm oneself, persist in, prove superior to ; 1d) (Hiphil) to exhibit
strength, be strong, feel strong 553 אָמַץ Deut. 2:30 ל וְלֹא אָבָה, סִיחֹן
מֶלֶךְ חֶשְׁבּוֹן, הַעֲבִרֵנוּ, בּוֹ: כִּי-הִקְשָׁה יְהוָה אֱלֹהֶיךָ אֶת-רוּחוֹ, וְאִמֵּץ אֶת-לְבָבוֹ, לְמַעַן תִּתּוֹ בְיָדְךָ, כַּיּוֹם
הַזֶּה. {ס} 30 But Sihon king of Heshbon would not let us pass by him; for the LORD
thy God hardened his spirit, and made his heart obstinate, that He might deliver him into thy
hand, as appeareth this day. {S}
14324 וָאֶמְצָא 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- first person common singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to
find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet,
encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to
find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen
upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ;
1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ;
1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ;
1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place),
happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g)
to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause
to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering)
4672 מָצָא Neh. 7:5 x 2 ה וַיִּתֵּן אֱלֹהַי אֶל-לִבִּי, וָאֶקְבְּצָה אֶת-הַחֹרִים וְאֶת-
הַסְּגָנִים וְאֶת-הָעָם לְהִתְיַחֵשׂ; וָאֶמְצָא, סֵפֶר הַיַּחַשׂ הָעוֹלִים בָּרִאשׁוֹנָה, וָאֶמְצָא, כָּתוּב בּוֹ. {פ}
5 And my God put into my heart to gather together the nobles, and the rulers, and the people,
that they might be reckoned by genealogy. And I found the book of the genealogy of them that
came up at the first, and I found written therein: {P}
14325 וְאֶמְצָאֵהוּ 1 Conjunctive waw | Verb - Qal Imperfect - first person
common singular | third person masculine singular 1) to find, attain to ; 1a) (Qal) ;
1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ;

1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא Job 23:3 ג מִי־יִתֵּן יָדַעְתִּי, וְאֶמְצָאֵהוּ; אָבוֹא, עַד־תְּכוּנָתוֹ. 3 Oh that I knew where I might find Him, that I might come even to His seat!

14326 וָאֶמְצָאֶךָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | second person masculine singulare 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא Prov. 7:15 טו עַל-כֵּן, יָצָאתִי לִקְרָאתֶךָ; לְשַׁחֵר פָּנֶיךָ, וָאֶמְצָאֶךָּ. 15 Therefore came I forth to meet thee, to seek thy face, and I have found thee.

14327 וְאַמְּצֵהוּ 1 Conjunctive waw | Verb - Piel Imperative - masculine singular | third person masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard ; 1a) (Qal) to be strong, brave, bold ; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure ; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to ; 1d) (Hiphil) to exhibit strength, be strong, feel strong 553 אָמַץ Deut. 3:28 כח וְצַו אֶת־יְהוֹשֻׁעַ, וְחַזְּקֵהוּ וְאַמְּצֵהוּ: כִּי־הוּא יַעֲבֹר, לִפְנֵי הָעָם הַזֶּה, וְהוּא יַנְחִיל אוֹתָם, אֶת־הָאָרֶץ אֲשֶׁר תִּרְאֶה. 28 But charge Joshua, and encourage him, and strengthen him; for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see.'

14328 וְאִמְצוּ 3 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to be strong, alert, courageous, brave, stout, bold, solid, hard ; 1a) (Qal) to be strong, brave, bold ; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure ; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to ; 1d) (Hiphil) to exhibit strength, be

strong, feel strong 553 אָמֵץ Deut. 31:6; Jos. 10:25; 2 Chr. 32:7 ו
חִזְקוּ וְאִמְצוּ, אַל־תִּירְאוּ וְאַל־תַּעַרְצוּ מִפְּנֵיהֶם: כִּי יְהוָה אֱלֹהֶיךָ, הוּא הַהֹלֵךְ עִמָּךְ--לֹא יַרְפְּךָ, וְלֹא יַעַזְבֶךָּ. {ס} 6 Be strong and of good courage, fear not, nor be affrighted at them; for the LORD thy God, He it is that doth go with thee; He will not fail thee, nor forsake thee.' {S}
14329 וַאֲמַצְיָהוּ 3 Conjunctive waw | Noun Proper - masculine singular
Amaziah = |Jehovah is mighty|; 1) a king of Judah, son Joash, father of Azariah; 2) a priest of Bethel under Jeroboam II ; 3) father of Joshah, of the tribe ofSimeon ; 4) a Levite tabernacle singer in David's day 558 אֲמַצְיָה 2 Kings 14:11; 2 Chr. 25:11, 21
יא וְלֹא־שָׁמַע אֲמַצְיָהוּ--וַיַּעַל יְהוֹאָשׁ מֶלֶךְ־יִשְׂרָאֵל וַיִּתְרָאוּ פָנִים, הוּא וַאֲמַצְיָהוּ מֶלֶךְ־יְהוּדָה: בְּבֵית שֶׁמֶשׁ, אֲשֶׁר לִיהוּדָה. 11 But Amaziah would not hear. So Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Beth-shemesh, which belongeth to Judah.
14330 וָאֹמַר 90 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch
559 אָמַר Gen. 20:13; 24:39, 42, 45, 47; 31:11; 41:24; 44:28; Exod. 3:17; 4:23; 32:24; Lev. 17:14; 20:24; Deut. 1:9, 20, 29; 9:26; Jdg. 2:1; 1 Sam. 13:12; 24:11; 2 Sam. 1:7; 1 Kings 21:6; 2 Kings 6:29; Neh. 1:5; 2:3, 5; 4:8, 13; Job 29:18; 38:11; Psalm 55:7; 77:11; 95:10; 139:11; Isa. 6:5, 8, 11; 24:16; 41:9; Jer. 1:6, 11, 13; 3:7, 19; 4:10; 11:5; 14:13; 24:3; 35:5; Lam. 3:18; Ezek. 4:14; 9:8; 11:13; 16:6; 20:7f, 13, 18, 21, 29; 21:5; 23:43; 24:20; 37:3; Hos. 3:3; Amos 7:2, 5, 8; 8:2; Mic. 3:1; Zech. 1:9; 2:2, 4, 6; 3:5; 4:4f, 11ff; 5:2, 6, 10; 6:4; 11:9, 12
יג וַיְהִי כַּאֲשֶׁר הִתְעוּ אֹתִי, אֱלֹהִים מִבֵּית אָבִי, וָאֹמַר לָהּ, זֶה חַסְדֵּךְ אֲשֶׁר תַּעֲשִׂי עִמָּדִי: אֶל כָּל־הַמָּקוֹם אֲשֶׁר נָבוֹא שָׁמָּה, אִמְרִי־לִי אָחִי הוּא. 13 And it came to pass, when God caused me to wander from my father's house, that I said unto her: This is thy kindness which thou shalt show unto me; at every place whither we shall come, say of me: He is my brother.'
14331 וַאֲמַר 4 וַאֲמַר־לֵהּ Conjunctive waw | Verb - Qal Perfect - third person masculine singular 1) (P'al) to say, to speak, to command, to tell, to relate
560 אֲמַר Ezr. 5:15; Daniel 2:12; 6:24/25; 7:16; טו וַאֲמַר־לֵהּ--אלה (אֵל) מָאנַיָּא, שֵׂא אֱזֶל־אֲחֵת הִמּוֹ בְּהֵיכְלָא דִּי בִירוּשְׁלֶם; וּבֵית אֱלָהָא, יִתְבְּנֵא עַל־אַתְרֵהּ. {ס} 15 and he said unto him: Take these vessels, go, put them in the temple that is in Jerusalem, and let the house of God be builded in its place. {S}
14332 וֶאֱמָר־ 2 וֶאֱמָר־לָהּ Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559
אָמַר 2 Kings 4:26; Ezek. 6:11 כו עַתָּה, רוּץ־נָא לִקְרָאתָהּ, וֶאֱמָר־לָהּ הֲשָׁלוֹם לָךְ הֲשָׁלוֹם לְאִישֵׁךְ, הֲשָׁלוֹם לַיָּלֶד; וַתֹּאמֶר, שָׁלוֹם. 26 Run, I pray thee, now to meet her, and say unto her: Is it well with thee? is it well with thy husband? is it well with the child?' And she answered: 'It is well.'

14333 וְאָמַר 76 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Gen. 46:33; Exod. 14:3; Num. 5:19, 21; Deut. 20:3; 22:14, 16; 25:8; 27:16ff; 29:21; 31:17; 32:37; Jdg. 4:20; 19:30; 1 Sam. 2:15f, 20, 36; 24:11; 2 Sam. 11:20; 17:9; 2 Chr. 7:21; Psalm 106:48; Prov. 26:19; Eccl. 10:3; Cant. 2:10; Isa. 6:3; 20:6; 25:9; 29:11f; 38:15; 40:6; 57:14; 65:8; Daniel 2:5, 8, 15, 20, 26f, 47; 3:14, 19, 24ff, 28; 4:16, 20, 27; 5:7, 13, 17; 6:13, 17, 21; 7:2; Amos 6:10; Nah. 3:7; Zech. 13:5f לג וְהָיָה, כִּי־יִקְרָא לָכֶם פַּרְעֹה; וְאָמַר, מַה־מַּעֲשֵׂיכֶם. 33 And it shall come to pass, when Pharaoh shall call you, and shall say: What is your occupation?

14334 וְאִמֵּר 1 Conjunctive waw | Noun proper - masculine singular Immer = |he hath said|; 1) a priest in David's time ; 2) a priest in Jeremiah's time ; 3) the father of Zadok the priest ; 4) an ancestor of a priest 564 אִמֵּר Neh. 7:61 סא וְאֵלֶּה, הָעוֹלִים מִתֵּל מֶלַח תֵּל חַרְשָׁא, כְּרוּב אַדּוֹן, וְאִמֵּר; וְלֹא יָכְלוּ, לְהַגִּיד בֵּית־אֲבֹתָם וְזַרְעָם--אִם מִיִּשְׂרָאֵל, הֵם. 61 And these were they that went up from Tel-melah, Tel-harsha, Cherub, Addon, and Immer; but they could not tell their fathers' houses, nor their seed, whether they were of Israel:

14335 וְאֹמַר 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Ezek. 13:15 טו וְכִלֵּיתִי אֶת־חֲמָתִי בַּקִּיר, וּבַטָּחִים אֹתוֹ תָּפֵל; וְאֹמַר לָכֶם אֵין הַקִּיר, וְאֵין הַטָּחִים אֹתוֹ. 15 Thus will I spend My fury upon the wall, and upon them that have daubed it with whited plaster; and I will say unto you: The wall is no more, neither they that daubed it;

14336 וְאֹמֵר 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Prov. 28:24 כד גּוֹזֵל, אָבִיו וְאִמּוֹ--וְאֹמֵר אֵין־פָּשַׁע: חָבֵר הוּא, לְאִישׁ מַשְׁחִית. 24 Whoso robbeth his father or his mother, and saith: 'It is no transgression', the same is the companion of a destroyer.

14337 וָאֹמְרָה 18 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | cohortative in both form and meaning homonym 1 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Jdg. 6:10; Ezr. 8:28; 9:6; Neh. 5:7f, 13; 6:11; 13:9, 11, 17, 19, 21f; Dan. 9:4; 10:16, 19; 12:8 י וָאֹמְרָה לָכֶם, אֲנִי יְהוָה אֱלֹהֵיכֶם--לֹא תִירְאוּ אֶת־אֱלֹהֵי הָאֱמֹרִי, אֲשֶׁר אַתֶּם יוֹשְׁבִים בְּאַרְצָם; וְלֹא שְׁמַעְתֶּם, בְּקוֹלִי. {פ} 10 And I said unto you: I am the LORD your God; ye shall not fear the gods of the Amorites, in whose land ye dwell; but ye have not hearkened unto My voice.' {P}

14338 וְאָמְרָה 8 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch
559 אָמַר Gen. 24:14, 44; Num. 5:22; Deut. 25:7, 9; Prov. 9:16; 30:20; Hos. 2:9
יד וְהָיָה הַנַּעֲרָ, אֲשֶׁר אֹמַר אֵלֶיהָ הַטִּי־נָא כַדֵּךְ וְאֶשְׁתֶּה, וְאָמְרָה שְׁתֵה, וְגַם־גְּמַלֶּיךָ אַשְׁקֶה--אֹתָהּ הֹכַחְתָּ, לְעַבְדְּךָ לְיִצְחָק, וּבָהּ אֵדַע, כִּי־עָשִׂיתָ חֶסֶד עִם־אֲדֹנִי. 14 So let it come to pass, that the damsel to whom I shall say: Let down thy pitcher, I pray thee, that I may drink; and she shall say: Drink, and I will give thy camels drink also; let the same be she that Thou hast appointed for Thy servant, even for Isaac; and thereby shall I know that Thou hast shown kindness unto my master.'

14339 וְאֹמְרָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch
559 אָמַר Gen. 46:31 לא וַיֹּאמֶר יוֹסֵף אֶל־אֶחָיו וְאֶל־בֵּית אָבִיו, אֶעֱלֶה וְאַגִּידָה לְפַרְעֹה; וְאֹמְרָה אֵלָיו, אַחַי וּבֵית־אָבִי אֲשֶׁר בְּאֶרֶץ־כְּנַעַן בָּאוּ אֵלָי. 31 And Joseph said unto his brethren, and unto his father's house: 'I will go up, and tell Pharaoh, and will say unto him: My brethren, and my father's house, who were in the land of Canaan, are come unto me;

14340 וְאָמְרוּ 35 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559
אָמַר Gen. 12:12; Exod. 3:13; Num. 14:14f; Deut. 4:6; 20:8; 21:7, 20; 27:14f; 29:23f; 1 Sam. 5:7; 10:2; 1 Kings 9:8f; 18:10; 2 Chr. 7:22; Psalm 73:11; Isa. 2:3; Jer. 13:12; 16:10; 18:12; 22:8f; 38:25; Ezek. 18:29; 26:17; 33:17; 36:35; Hos. 10:8; Amos 8:14; Mic. 4:2; Zech. 12:5; 13:3; יב וְהָיָה, כִּי־יִרְאוּ אֹתָךְ הַמִּצְרִים, וְאָמְרוּ, אִשְׁתּוֹ זֹאת; וְהָרְגוּ אֹתִי, וְאֹתָךְ יְחַיּוּ. 12 And it will come to pass, when the Egyptians shall see thee, that they will say: This is his wife; and they will kill me, but thee they will keep alive.

14341 וְאִמְרוּ 6 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר
1 Chr. 16:35; Jer. 4:5; 31:7, 10; Amos 3:9 לה וְאִמְרוּ--הוֹשִׁיעֵנוּ אֱלֹהֵי יִשְׁעֵנוּ, {ר} וְקַבְּצֵנוּ וְהַצִּילֵנוּ מִן־הַגּוֹיִם: {ס} לְהֹדוֹת לְשֵׁם קָדְשֶׁךָ, {ר} לְהִשְׁתַּבֵּחַ בִּתְהִלָּתֶךָ. {ס} 35 And say ye: 'Save us, O God of our salvation, and gather us together and deliver us from the nations, that we may give thanks unto Thy holy name, that we may triumph in Thy praise.'

14342 וָאֶמְרְטָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular |paragogic heh 1) to bare, polish, make smooth or bald or bare ; 1a) (Qal) ; 1a1) to make bare ; 1a2) to scour, polish ; 1b) (Niphal) to be made bald 4803 מָרַט Ezr. 9:3 ג וּכְשָׁמְעִי אֶת־הַדָּבָר הַזֶּה, קָרַעְתִּי אֶת־בִּגְדִי וּמְעִילִי; וָאֶמְרְטָה מִשְּׂעַר רֹאשִׁי, וּזְקָנִי, וָאֵשְׁבָה, מְשׁוֹמֵם. 3 And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down appalled.

14343 וָאֶמְרְטֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to bare, polish, make smooth or bald or bare ; 1a) (Qal) ; 1a1) to make bare ; 1a2) to scour, polish ; 1b) (Niphal) to be made bald 4803 מָרַט Neh. 13:25 כה וָאָרִיב עִמָּם וָאֲקַלְלֵם, וָאַכֶּה מֵהֶם אֲנָשִׁים וָאֶמְרְטֵם; וָאַשְׁבִּיעֵם בֵּאלֹהִים, אִם-תִּתְּנוּ בְנֹתֵיכֶם לִבְנֵיהֶם, וְאִם-תִּשְׂאוּ מִבְּנֹתֵיהֶם, לִבְנֵיכֶם וְלָכֶם. 25 And I contended with them, and cursed them, and smote certain of them, and plucked off their hair, and made them swear by God: 'Ye shall not give your daughters unto their sons, nor take their daughters for your sons, or for yourselves.

14344 וַאֲמַרְיָה 2 Conjunctive waw | Noun proper - masculine singular Amariah = |Jehovah speaks| or |Yah(u) has promised|; 1) Zadok's grandfather ; 2) a head priest's son inSolomon's time ; 3) a chief priest under Jehoshaphat ; 4) Hezekiah's son, great-grandfather of Zephaniah ; 5) a Levite in Ezra's time ; 6) a Levite under Hezekiah ; 7) a priest in Nehemiah's time 568 אֲמַרְיָה 1 Chr. 5:33, 37 לג מְרָיוֹת הוֹלִיד אֶת־אֲמַרְיָה, וַאֲמַרְיָה הוֹלִיד אֶת־אֲחִיטוּב. 33 Meraioth begot Amariah, and Amariah begot Ahitub;

14345 וְאֹמְרִים 2 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר 2 Chr. 20:21; Ezek. 13:7 כא וַיִּוָּעַץ, אֶל־הָעָם, וַיַּעֲמֵד מְשֹׁרְרִים לַיהוָה, וּמְהַלְלִים לְהַדְרַת־קֹדֶשׁ־־בְּצֵאת, לִפְנֵי הֶחָלוּץ, וְאֹמְרִים הוֹדוּ לַיהוָה, כִּי לְעוֹלָם חַסְדּוֹ. 21 And when he had taken counsel with the people, he appointed them that should sing unto the LORD, and praise in the beauty of holiness, as they went out before the army, and say: 'Give thanks unto the LORD, for His mercy endureth for ever.'

14346 וְאָמְרִין 8 Conjunctive waw | Verb - Peal Participle - masculine plural absolute 1) (P'al) to say, to speak, to command, to tell, to relate 560 אֲמַר Dan. 2:7, 10; 3:9, 16, 24; 6:13f, 16 ז עֲנוֹ תִנְיָנוּת, וְאָמְרִין: מַלְכָּא, חֶלְמָא יֵאמַר לְעַבְדוֹהִי וּפִשְׁרָה נְהַחֲוֵה. 7 They answered the second time and said: 'Let the king tell his servants the dream, and we will declare the interpretation.'

14347 וְאִמְּרִין 1 Conjunctive waw | Noun - masculine plural 1) lamb 563 אִמְּרִין Ezr. 6:9 ט וּמָה חַשְׁחָן וּבְנֵי תוֹרִין וְדִכְרִין וְאִמְּרִין לַעֲלָוָן לֶאֱלָהּ שְׁמַיָּא חִנְטִין מְלַח חֲמַר וּמְשַׁח, כְּמֵאמַר כָּהֲנַיָּא דִי־בִירוּשְׁלֶם לֶהֱוֵא מִתְיְהֵב לְהֹם יוֹם בְּיוֹם־־דִּי־לָא שָׁלוּ. 9 And that which they have need of, both young bullocks, and rams, and lambs, for burnt-offerings to the God of heaven, wheat, salt, wine, and oil, according to the word of the priests that are at Jerusalem, let it be given them day by day without fail;

14348 וְאָמַרְנוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Gen. 37:20; Jos. 22:28; Jdg. 21:22 כ וְעַתָּה לְכוּ וְנַהַרְגֵהוּ, וְנַשְׁלִכֵהוּ בְּאַחַד הַבֹּרוֹת, וְאָמַרְנוּ, חַיָּה רָעָה אֲכָלָתְהוּ; וְנִרְאֶה, מַה-יִּהְיוּ חֲלֹמֹתָיו.
20 Come now therefore, and let us slay him, and cast him into one of the pits, and we will say: An evil beast hath devoured him; and we shall see what will become of his dreams.'

14349 וְאַמְרָפֶל 1 Conjunctive waw | Noun proper - masculine singular Amraphel = |sayer of darkness: fall of the sayer|; 1) the king ofShinar (Babylon) (perhaps Hammurabi c 2100 BC) 569 אַמְרָפֶל Gen. 14:9 ט אֵת כְּדָרְלָעֹמֶר מֶלֶךְ עֵילָם, וְתִדְעָל מֶלֶךְ גּוֹיִם, וְאַמְרָפֶל מֶלֶךְ שִׁנְעָר, וְאַרְיוֹךְ מֶלֶךְ אֶלָּסָר--אַרְבָּעָה מְלָכִים, אֶת-הַחֲמִשָּׁה.
9 against Chedorlaomer king of Elam, and Tidal king of Goiim, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings against the five.

14350 וַאֲמֶרֶת 1 Conjunctive waw | Verb - Peal Perfect - third person feminine singular 1) (P'al) to say, to speak, to command, to tell, to relate 560 אֲמַר Dan. 5:10 י מַלְכְּתָא--לָקֳבֵל מִלֵּי מַלְכָּא וְרַבְרְבָנוֹהִי, לְבֵית מִשְׁתְּיָא עללת (עַלַּת); עֲנָת מַלְכְּתָא וַאֲמֶרֶת, מַלְכָּא לְעָלְמִין חֱיִי--אַל-יְבַהֲלוּךְ רַעְיוֹנָךְ, וזיויך (וְזִיוָךְ) אַל-יִשְׁתַּנּוֹ.
10 Now the queen by reason of the words of the king and his lords came into the banquet house; the queen spoke and said: 'O king, live for ever! let not thy thoughts affright thee, nor let thy countenance be changed;

14351 וְאָמָרְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Isa. 14:4 ד וְנָשָׂאתָ הַמָּשָׁל הַזֶּה, עַל-מֶלֶךְ בָּבֶל-- וְאָמָרְתָּ: אֵיךְ שָׁבַת נֹגֵשׂ, שָׁבְתָה מַדְהֵבָה.
4 that thou shalt take up this parable against the king of Babylon, and say: How hath the oppressor ceased! the exactress of gold ceased!

14352 וְאָמַרְתָּ 132 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Gen. 32:19; 44:4; Exod. 3:16; 4:22; 7:9, 16, 26; 8:16; 9:13; 13:14; Lev. 1:2; 17:2; 18:2; 19:2; 21:1; 22:18; 23:2, 10; 25:2; 27:2; Num. 5:12; 6:2; 8:2; 15:2, 18, 38; 18:26, 30; 28:2f; 33:51; 34:2; 35:10; Deut. 6:21; 8:17; 12:20; 17:14; 26:3, 5, 13; Jos. 7:13; 1 Sam. 3:9; 16:2; 20:6; 2 Sam. 7:5; 11:21; 13:5; 15:34; 1 Kings 22:27; 2 Kings 9:3; 20:5; 1 Chr. 17:4; Job 22:13; Prov. 5:12; Isa. 6:9; 7:4; 12:1; 38:5; Jer. 3:12; 5:19; 7:2, 28; 8:4; 11:3; 13:12f; 14:17; 15:2; 16:11; 17:20; 19:3, 11; 22:2; 23:33; 25:27f, 30; 26:4; 28:13; 34:2; 35:13; 38:26; 39:16; 43:10; 51:62, 64; Ezek. 2:4; 3:11, 27; 6:3; 12:19; 13:2, 18; 14:4; 16:3; 17:3; 19:2; 20:3, 5, 27; 21:3, 8, 12, 14, 33; 22:3; 24:3; 25:3; 27:3; 28:12, 22; 29:3; 30:2; 32:2; 33:2; 34:2; 35:3; 36:1, 3, 6; 37:4, 9, 12; 38:3, 11, 14; 39:1; 44:6; Zech. 1:3; 6:12 יט וְאָמַרְתָּ, לְעַבְדְּךָ

לְיַעֲקֹב--מִנְחָה הִוא שְׁלוּחָה, לַאדֹנִי לְעֵשָׂו; וְהִנֵּה גַם־הוּא, אַחֲרֵינוּ. 19 then thou shalt say: They are thy servant Jacob's; it is a present sent unto my lord, even unto Esau; and, behold, he also is behind us.'

14353 וְאָמַרְתְּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular l 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch
559 אָמַר Jdg. 4:20; 1 Kings 1:13; Isa. 49:21 כ וַיֹּאמֶר אֵלֶיהָ, עֲמֹד פֶּתַח הָאֹהֶל; וְהָיָה אִם־אִישׁ יָבוֹא וּשְׁאֵלֵךְ, וְאָמַר הֲיֵשׁ־פֹּה אִישׁ--וְאָמַרְתְּ אָיִן. 20 And he said unto her: 'Stand in the door of the tent, and it shall be, when any man doth come and inquire of thee, and say: Is there any man here? that thou shalt say: No.'

14354 וְאָמַרְתִּי 11 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch
559 אָמַר Gen. 24:43; Exod. 3:13; Deut. 32:40; 2 Sam. 13:28; Job 7:4; Prov. 30:9; Eccl. 2:15; 9:16; Jer. 20:9; Ezek. 14:17; Hos. 2:25 מג הִנֵּה אָנֹכִי נִצָּב, עַל־עֵין הַמָּיִם; וְהָיָה הָעַלְמָה, הַיֹּצֵאת לִשְׁאֹב, וְאָמַרְתִּי אֵלֶיהָ, הַשְׁקִינִי־נָא מְעַט־מַיִם מִכַּדֵּךְ. 43 behold, I stand by the fountain of water; and let it come to pass, that the maiden that cometh forth to draw, to whom I shall say: Give me, I pray thee, a little water from thy pitcher to drink;

14355 וַאֲמַרְתֶּם 28 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch
559 אָמַר Gen. 32:21; 45:9; 46:34; Exod. 3:18; 12:27; Lev. 15:2; Jos. 4:7; 9:11; Jdg. 7:18; 1 Sam. 14:34; 25:6; 2 Sam. 15:10; 1 Kings 1:34; 2 Chr. 18:26; Isa. 12:4; Jer. 7:10; Ezek. 18:19, 25; 33:20; Mal. 1:2, 6f, 13; 2:14, 17; 3:7f, 13; כא וַאֲמַרְתֶּם--גַּם הִנֵּה עַבְדְּךָ יַעֲקֹב, אַחֲרֵינוּ: כִּי־אָמַר אֲכַפְּרָה פָנָיו, בַּמִּנְחָה הַהֹלֶכֶת לְפָנָי, וְאַחֲרֵי־כֵן אֶרְאֶה פָנָיו, אוּלַי יִשָּׂא פָנָי. 21 and ye shall say: Moreover, behold, thy servant Jacob is behind us.' For he said: 'I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept me.'

14356 וַאֲמֻשְׁךָ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | second person masculine singular 1) to feel ; 1a) (Qal) to feel ; 1b) (Hiphil) to feel 4184 מוּשׁ Gen. 27:21 כא וַיֹּאמֶר יִצְחָק אֶל־יַעֲקֹב, גְּשָׁה־נָּא וַאֲמֻשְׁךָ בְּנִי: הַאַתָּה זֶה בְּנִי עֵשָׂו, אִם־לֹא. 21 And Isaac said unto Jacob: 'Come near, I pray thee, that I may feel thee, my son, whether thou be my very son Esau or not.'

14357 וֶאֱמֶת־ 22 Conjunctive waw | Noun - feminine singular n f; 1) firmness, faithfulness, truth ; 1a) sureness, reliability ; 1b) stability, continuance ; 1c) faithfulness, reliableness ; 1d) truth ; 1d1) as spoken ; 1d2) of testimony and judgment ; 1d3) of divine instruction ; 1d4) truth as a body of ethical or religious knowledge ; 1d5) true

doctrine ; adv ; 2) in truth, truly 571 אֱמֶת Gen. 24:49; 47:29; Exod. 34:6; Jos. 2:14; 2 Sam. 2:6; 15:20; 2 Kings 20:19; Est. 9:30; Psalm 25:10; 61:8; 85:11; 86:15; 89:15; 117:2; Prov. 3:3; 14:22; 16:6; 20:28; Isa. 39:8; Jer. 9:4; 33:6; Dan. 10:1; (2 Sam. 19:38 וְאָמֻת);
מט וְעַתָּה אִם־יֶשְׁכֶם עֹשִׂים חֶסֶד וֶאֱמֶת, אֶת־אֲדֹנִי--הַגִּידוּ לִי; וְאִם־לֹא--הַגִּידוּ לִי, וְאֶפְנֶה עַל־יָמִין אוֹ עַל־שְׂמֹאל. 49 And now if ye will deal kindly and truly with my master, tell me; and if not, tell me; that I may turn to the right hand, or to the left.'

14358 וְאָמֻת 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת 2 Sam. 19:38 לח יָשָׁב־נָא עַבְדְּךָ וְאָמֻת בְּעִירִי, עִם קֶבֶר אָבִי וְאִמִּי; וְהִנֵּה עַבְדְּךָ כִמְהָם, יַעֲבֹר עִם־אֲדֹנִי הַמֶּלֶךְ, וַעֲשֵׂה־לוֹ, אֵת אֲשֶׁר־טוֹב בְּעֵינֶיךָ. {ס} 38 Let thy servant, I pray thee, turn back, that I may die in mine own city, by the grave of my father and my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.' {S}

14359 וַאֲמָתוֹ 2 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) maid-servant, female slave, maid, handmaid, concubine ; 1a) of humility (fig.) 519 אָמָה Exod. 20:13/17; Deut. 5:21
יג לֹא תַחְמֹד, בֵּית רֵעֶךָ; {ס} לֹא־תַחְמֹד אֵשֶׁת רֵעֶךָ, וְעַבְדּוֹ וַאֲמָתוֹ וְשׁוֹרוֹ וַחֲמֹרוֹ, וְכֹל, אֲשֶׁר לְרֵעֶךָ. {פ} 13 Thou shalt not covet thy neighbour's house; {S} thou shalt not covet thy neighbour's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor any thing that is thy neighbour's. {P}

14360 וַאֲמִתּוֹ 2 Conjunctive waw | Noun - feminine singular construct | third person masculine singular n f; 1) firmness, faithfulness, truth ; 1a) sureness, reliability ; 1b) stability, continuance ; 1c) faithfulness, reliableness ; 1d) truth ; 1d1) as spoken ; 1d2) of testimony and judgment ; 1d3) of divine instruction ; 1d4) truth as a body of ethical or religious knowledge ; 1d5) true doctrine ; adv ; 2) in truth, truly 571 אֱמֶת Gen. 24:27; Psalms 57:4 כז וַיֹּאמֶר, בָּרוּךְ יְהוָה אֱלֹהֵי אֲדֹנִי אַבְרָהָם, אֲשֶׁר לֹא־עָזַב חַסְדּוֹ וַאֲמִתּוֹ, מֵעִם אֲדֹנִי; אָנֹכִי, בַּדֶּרֶךְ נָחַנִי יְהוָה, בֵּית, אֲחֵי אֲדֹנִי. 27 And he said: 'Blessed be the LORD, the God of my master Abraham, who hath not forsaken His mercy and His truth toward my master; as for me, the LORD hath led me in the way to the house of my master's brethren.'

14361 וְאֵמָתוֹ 1 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) terror, dread 367 אֵימִים Gen. 24:27; Psalms 57:4 כז וַיֹּאמֶר, בָּרוּךְ יְהוָה אֱלֹהֵי אֲדֹנִי אַבְרָהָם, אֲשֶׁר לֹא־עָזַב חַסְדּוֹ וַאֲמִתּוֹ, מֵעִם אֲדֹנִי; אָנֹכִי, בַּדֶּרֶךְ נָחַנִי יְהוָה, בֵּית, אֲחֵי אֲדֹנִי. 27 And he said: 'Blessed be the LORD, the God of my master Abraham, who hath not forsaken His mercy and His truth toward my master; as for me, the LORD hath led me in the way to the house of my master's brethren.'

14362 וַאֲמָתִי 1 Conjunctive waw | Noun - feminine singular construct | first person common singular 1) maid-servant, female slave, maid, handmaid,

concubine ; 1a) of humility (fig.) 519 אָמָה Job 31:13 יג אִם־אֶמְאַס־־
מִשְׁפַּט עַבְדִּי, וַאֲמָתִי: בְּרִבָם, עִמָּדִי. 13 If I did despise the cause of my man-servant, or of
my maid-servant, when they contended with me--
14363 וְאַמָּתַיִם 2 Conjunctive waw | Noun feminine dual 1) cubit-a
measure of distance (the forearm), roughly 18 in (. 5m).there are several cubits used in the
OT, the cubit of a man or common cubit (De 3:11), the legal cubit or cubit of the sanctuary
(Eze 40:5) plus others.See a Bible Dictionary for a complete treatment. 520 אַמָּה
Exod. 30:2; 37:25 ב אַמָּה אָרְכּוֹ וְאַמָּה רָחְבּוֹ, רָבוּעַ יִהְיֶה, וְאַמָּתַיִם, קֹמָתוֹ; מִמֶּנּוּ, קַרְנֹתָיו.
2 A cubit shall be the length thereof, and a cubit the breadth thereof; foursquare shall it be;
and two cubits shall be the height thereof; the horns thereof shall be of one piece with it.
14364 וַאֲמָתֶךָ 4 וְעַבְדְּךָ־וַאֲמָתֶךָ Conjunctive waw | Noun - feminine
singular construct | second person masculine singular 1) maid-servant, female slave,
maid, handmaid, concubine ; 1a) of humility (fig.) 519 אָמָה Deut. 5:14;
12:18; 16:11, 14 יד וְזָכַרְתָּ, כִּי עֶבֶד הָיִיתָ בְּאֶרֶץ מִצְרַיִם, וַיֹּצִאֲךָ יְהוָה אֱלֹהֶיךָ מִשָּׁם, בְּיָד חֲזָקָה
וּבִזְרֹעַ נְטוּיָה; עַל־כֵּן, צִוְּךָ יְהוָה אֱלֹהֶיךָ, לַעֲשׂוֹת, אֶת־יוֹם הַשַּׁבָּת. {ס} 14 And thou shalt
remember that thou was a servant in the land of Egypt, and the LORD thy God brought thee
out thence by a mighty hand and by an outstretched arm; therefore the LORD thy God
commanded thee to keep the sabbath day. {S}
14365 וַאֲמָתְךָ 4 Conjunctive waw | Noun - feminine singular construct |
second person masculine singular 1) maid-servant, female slave, maid, handmaid,
concubine ; 1a) of humility (fig.) 519 אָמָה Exod. 20:9/10; Lev. 25:44;
Deut. 5:14; 1 Kings 3:20 ט וְיוֹם, הַשְּׁבִיעִי־־שַׁבָּת, לַיהוָה אֱלֹהֶיךָ: לֹא־תַעֲשֶׂה כָל־מְלָאכָה
אַתָּה וּבִנְךָ וּבִתֶּךָ, עַבְדְּךָ וַאֲמָתְךָ וּבְהֶמְתֶּךָ, וְגֵרְךָ, אֲשֶׁר בִּשְׁעָרֶיךָ. 9 but the seventh day is a
sabbath unto the LORD thy God, in it thou shalt not do any manner of work, thou, nor thy son,
nor thy daughter, nor thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger
that is within thy gates;
14366 וַאֲמִתְּךָ 3 Conjunctive waw | Noun - feminine singular construct |
second person masculine singular n f; 1) firmness, faithfulness, truth ; 1a) sureness,
reliability ; 1b) stability, continuance ; 1c) faithfulness, reliableness ; 1d) truth ; 1d1) as
spoken ; 1d2) of testimony and judgment ; 1d3) of divine instruction ; 1d4) truth as a body of
ethical or religious knowledge ; 1d5) true doctrine ; adv ; 2) in truth, truly 571
אֱמֶת Psalm 40:10/11f; 43:3 יא צִדְקָתְךָ לֹא-כִסִּיתִי, בְּתוֹךְ לִבִּי-- אֱמוּנָתְךָ וּתְשׁוּעָתְךָ
אָמָרְתִּי; לֹא-כִחַדְתִּי חַסְדְּךָ וַאֲמִתְּךָ, לְקָהָל רָב. 11 I have not hid Thy righteousness within
my heart; I have declared Thy faithfulness and Thy salvation; {N} I have not concealed Thy
mercy and Thy truth from the great congregation.
14367 וְאֵמָתְךָ 1 Conjunctive waw | Noun - feminine singular construct |
second person masculine singular 1) terror, dread 367 אֵימִים Job
13:21 כא כַּפְּךָ, מֵעָלַי הַרְחַק; וְאֵמָתְךָ, אַל־תְּבַעֲתַנִּי. 21 Withdraw Thy hand far from
me; and let not Thy terror make me afraid.
14368 וַאֲמֹתְתֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive
Imperfect - first person common singular | third person masculine singular 1) to die,

kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ;
1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral
conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d)
(Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191
מות 2 Sam. 1:10 י וָאֶעֱמֹד עָלָיו, וַאֲמֹתְתֵהוּ--כִּי יָדַעְתִּי, כִּי לֹא יִחְיֶה אַחֲרֵי נִפְלוֹ; וָאֶקַּח
הַנֵּזֶר אֲשֶׁר עַל-רֹאשׁוֹ, וְאֶצְעָדָה אֲשֶׁר עַל-זְרֹעוֹ, וָאֲבִיאֵם אֶל-אֲדֹנִי, הֵנָּה. 10 So I stood beside
him, and slew him, because I was sure that he could not live after that he was fallen; and I
took the crown that was upon his head, and the bracelet that was on his arm, and have
brought them hither unto my lord.'

14369 וְאִנְבֵּהּ 2 Conjunctive waw | Noun - masculine singular construct |
third person masculine singular 1) fruit, fresh, young, greening 4 אִנְבָּא
Dan 4:12, Dan 4:14, Dan 4:21 יב בְּרַם עִקַּר שָׁרְשׁוֹהִי, בְּאַרְעָא שְׁבֻקוּ, וּבֶאֱסוּר דִּי-פַרְזֶל וּנְחָשׁ,
בְּדִתְאָא דִּי בָרָא; וּבְטַל שְׁמַיָּא יִצְטַבַּע, וְעִם-חֵיוְתָא חֲלָקֵהּ בַּעֲשַׂב אַרְעָא. 12 Nevertheless leave
the stump of its roots in the earth, even in a band of iron and brass, in the tender grass of the
field; and let it be wet with the dew of heaven, and let his portion be with the beasts in the
grass of the earth;

14370 וְאִנְדַּע 1 Conjunctive waw | Verb - Qal Imperfect - first person
common singular 1) to know ; 1a) (P'al) to know ; 1b) (Aphel) to let someone know,
communicate, inform, cause to know 3046 יְדַע Dan. 2:9 ט דִּי הֵן-
חֶלְמָא לָא תְהוֹדְעֻנַּנִי חֲדָה-הִיא דָתְכוֹן, וּמִלָּה כִדְבָה וּשְׁחִיתָה הזמנתון (הִזְדְּמִנְתּוּן) לְמֵאמַר קָדָמַי, עַד
דִּי עִדָּנָא, יִשְׁתַּנֵּא; לָהֵן, חֶלְמָא אֱמַרוּ לִי, וְאִנְדַּע, דִּי פִשְׁרֵהּ תְּהַחֲוֻנַּנִי. 9 that, if ye make not
known unto me the dream, there is but one law for you; and ye have agreed together to speak
before me lying and corrupt words, till the time be changed; only tell me the dream, and I
shall know that ye can declare unto me the interpretation thereof.'

14371 וָאָנָה 3 Conjunctive waw | Adverb 1) where?, whither? (of
place) ; 2) when?, until when?, how long? (of time) 575 אָן 1 Kings 2:36,
42; 2 Kings 5:25 לו וַיִּשְׁלַח הַמֶּלֶךְ, וַיִּקְרָא לְשִׁמְעִי, וַיֹּאמֶר לוֹ בְּנֵה-לְךָ בַיִת בִּירוּשָׁלִַם, וְיָשַׁבְתָּ
שָׁם; וְלֹא-תֵצֵא מִשָּׁם, אָנֶה וָאָנָה. 36 And the king sent and called for Shimei, and said unto
him: Build thee a house in Jerusalem, and dwell there, and go not forth thence any whither.

14372 וַאֲנָה 2 Conjunctive waw | Pronoun - first person common singular
1) I (first pers. sing. -usually used for emphasis) 576 אֲנָה Daniel 2:30;
5:16 ל וַאֲנָה, לָא בְחָכְמָה דִּי-אִיתַי בִּי מִן-כָּל-חַיַּיָּא, רָזָא דְנָה, גֱּלִי לִי; לָהֵן, עַל-דִּבְרַת דִּי
פִשְׁרָא לְמַלְכָּא יְהוֹדְעוּן, וְרַעְיוֹנֵי לִבְבָךְ, תִּנְדַּע. 30 But as for me, this secret is not revealed
to me for any wisdom that I have more than any living, but to the intent that the
interpretation may be made known to the king, and that thou mayest know the thoughts of thy
heart.

14373 וְאָנָה 5 Conjunctive waw | Interrogative 1) where?, whither?
(of place) ; 2) when?, until when?, how long? (of time) 575 אָן Gen. 16:8;
32:18; Ruth 2:19; Psalms 139:7; Isa. 10:3 ח וַיֹּאמַר, הָגָר שִׁפְחַת שָׂרַי אֵי-מִזֶּה בָאת--וְאָנָה
תֵלֵכִי; וַתֹּאמֶר--מִפְּנֵי שָׂרַי גְּבִרְתִּי, אָנֹכִי בֹּרַחַת. 8 And he said: 'Hagar, Sarai's handmaid,

whence camest thou? and whither goest thou?' And she said: 'I flee from the face of my mistress Sarai.'

14374 וְאָנוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) (Qal) to mourn 578 אָנָה Isa. 3:26; 19:8; (cf Job 40:16) כו וְאָנוּ וְאָבְלוּ, פְּתָחֶיהָ; וְנִקָּתָה, לָאָרֶץ תֵּשֵׁב. 26 And her gates shall lament and mourn; and utterly bereft she shall sit upon the ground.

14375 וְאַנְוֵהוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - first person common singular | third person masculine singular 1) to beautify ; 1a) (Hiphil) to beautify, adorn ; 2) to dwell ; 2a) (Qal) to dwell, abide, keep at home ; 3) (Hophal) rest 5115 נָוָה Exod. 15:2 ב עָזִּי וְזִמְרָת יָהּ, וַיְהִי־לִי {ר} לִישׁוּעָה; {ס} זֶה אֵלִי וְאַנְוֵהוּ, {ס} אֱלֹהֵי {ר} אָבִי וַאֲרֹמְמֶנְהוּ. {ס} 2 The LORD is my strength and song, and He is become my salvation; this is my God, and I will glorify Him; my father's God, and I will exalt Him.

14376 וָאָנוּשָׁה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person feminine singular 1) (Qal) to be sick 5136 נוּשׁ Psalm 69:21 כא חֶרְפָּה, שָׁבְרָה לִבִּי-- וָאָנוּשָׁה: וָאֲקַוֶּה לָנוּד וָאַיִן; וְלַמְנַחֲמִים, וְלֹא מָצָאתִי. 21 Reproach hath broken my heart; and I am sore sick; {N} and I looked for some to show compassion, but there was none; and for comforters, but I found none.

14377 וְאֹנוֹ 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) vigour, generative power ; 2) wealth ; 3) physical strength (of men and behemoth) 202 אוֹן Job 40:16 טז הִנֵּה-נָא כֹחוֹ בְמָתְנָיו; וְאוֹנוֹ, בִּשְׁרִירֵי בִטְנוֹ. 16 Lo now, his strength is in his loins, and his force is in the stays of his body.

14378 וַאֲנָחָה 2 Conjunctive waw | Noun - feminine singular 1) sighing, groaning (expression of grief or physical distress) 585 אֲנָחָה Isa. 35:10; 51:11 י וּפְדוּיֵי יְהוָה יְשֻׁבוּן, וּבָאוּ צִיּוֹן בְּרִנָּה, וְשִׂמְחַת עוֹלָם, עַל־רֹאשָׁם; שָׂשׂוֹן וְשִׂמְחָה יַשִּׂיגוּ, וְנָסוּ יָגוֹן וַאֲנָחָה. {ס} 10 And the ransomed of the LORD shall return, and come with singing unto Zion, and everlasting joy shall be upon their heads; they shall obtain gladness and joy, and sorrow and sighing shall flee away. {S}

14379 וְאַנְחֵהוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - first person common singular | third person masculine singular 1) to lead, guide ; 1a) (Qal) to lead, bring ; 1b) (Hiphil) to lead, guide 5148 נָחָה Isa. 35:10; 51:11 י וּפְדוּיֵי יְהוָה יְשֻׁבוּן, וּבָאוּ צִיּוֹן בְּרִנָּה, וְשִׂמְחַת עוֹלָם, עַל־רֹאשָׁם; שָׂשׂוֹן וְשִׂמְחָה יַשִּׂיגוּ, וְנָסוּ יָגוֹן וַאֲנָחָה. {ס} 10 And the ransomed of the LORD shall return, and come with singing unto Zion, and everlasting joy shall be upon their heads; they shall obtain gladness and joy, and sorrow and sighing shall flee away. {S}

14380 וַאֲנַחֲמֵךְ 1 Conjunctive waw | Verb - Piel Imperfect Cohortative- first person common singular | second feminine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ;

1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself 5162 נָחַם
Lam. 2:13 יג מָה־אֲעִידֵךְ מָה אֲדַמֶּה־לָּךְ, הַבַּת יְרוּשָׁלִַם־־מָה אַשְׁוֶה־לָּךְ וַאֲנַחֲמֵךְ, בְּתוּלַת בַּת־צִיּוֹן: כִּי־גָדוֹל כַּיָּם שִׁבְרֵךְ, מִי יִרְפָּא־לָךְ. {ס} 13 What shall I take to witness for thee? What shall I liken to thee, O daughter of Jerusalem? What shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? For thy breach is great like the sea; who can heal thee? {S}

14381 וַאֲנַחְנוּ 31 Conjunctive waw | Pronoun - first common plural
1) we (first pers. pl. -usually used for emphasis) 587 אֲנַ֫חְנוּ Exod. 10:26; Num. 32:17; Jos. 2:19; Jdg. 16:5; 21:7, 18; 1 Kings 3:18; 22:3; 2 Kings 7:9; 2 Chr. 2:15; 13:10; 20:12; Ezr. 10:4; Neh. 2:20; 4:4, 13, 15; 9:33; Psalm 20:8f; 79:13; 95:7; 115:18; 124:7; Isa. 53:4; Jer. 8:20; 26:19; Lam. 5:7; Ezek. 11:3; 33:24; Mic. 4:5 כו וְגַם־מִקְנֵנוּ יֵלֵךְ עִמָּנוּ, לֹא תִשָּׁאֵר פַּרְסָה־־כִּי מִמֶּנּוּ נִקַּח, לַעֲבֹד אֶת־יְהוָה אֱלֹהֵינוּ; וַאֲנַחְנוּ לֹא־נֵדַע, מַה־נַּעֲבֹד אֶת־יְהוָה, עַד־בֹּאֵנוּ, שָׁמָּה. 26 Our cattle also shall go with us; there shall not a hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.'

14382 וַאֲנָחֲרַת 1 Conjunctive waw | Noun proper - feminine singular
Anaharath = |the groaning of fear|; 1) (BDB) city in Naphtali ; 2) (CLBL) city in Issachar 588 אֲנָחֲרַת Jos. 19:19 יט וַחֲפָרַיִם וְשִׂיאֹן, וַאֲנָחֲרַת. 19 and Hapharaim, and Shion, and Anaharath;

14383 וְאַנְחָתִי 1 Conjunctive waw | Noun - feminine singular construct | first person common singular 1) sighing, groaning (expression of grief or physical distress) 585 אֲנָחָה Psalm 38:9/10 י אֲדֹנָי, נֶגְדְּךָ כָל-תַּאֲוָתִי; וְאַנְחָתִי, מִמְּךָ לֹא-נִסְתָּרָה. 10 Lord, all my desire is before Thee; and my sighing is not hid from Thee.

14384 וָאֳנִי 1 Conjunctive waw | Noun - masculine singular 1) fleet, ships 590 אֳנִי 1 Kings 9:26 כו וָאֳנִי עָשָׂה הַמֶּלֶךְ שְׁלֹמֹה בְּעֶצְיוֹן־גֶּבֶר אֲשֶׁר אֶת־אֵלוֹת, עַל־שְׂפַת יַם־סוּף־־בְּאֶרֶץ אֱדוֹם. 26 And king Solomon made a navy of ships in Ezion-geber, which is beside Eloth, on the shore of the Red Sea, in the land of Edom.

14385 וַאֲנִי 178 Conjunctive waw | Pronoun - first person common singular 1) I (first pers. sing. -usually used for emphasis) 589 אֲנִ֫י
Gen. 6:17; 9:9; 18:13; 22:5; 33:14; 34:30; 37:30; 41:15; 42:37; 43:14; 48:7, 22; Exod. 2:9; 3:19; 4:21; 6:12; 7:3; 9:27; 14:17; 31:6; Lev. 17:11; 20:3, 24; Num. 3:12; 6:27; 18:6, 8; Deut. 32:21, 39; Jos. 8:5; 17:14; Ruth 4:4; 1 Sam. 4:16; 12:2; 14:40; 16:1; 19:3; 20:20; 24:18; 25:25; 2 Sam. 11:11; 12:12; 13:13; 14:8; 15:20, 34; 19:39; 1 Kings 1:14; 5:23; 12:11, 14; 18:23f, 36; 20:34; 22:8; 1 Chr. 21:17; 22:10; 28:6; 2 Chr. 6:2; 7:14; 10:11, 14; 18:7; Ezr. 7:28; 9:4; Neh. 1:1, 6, 11; 5:15; 6:10; 12:38, 40; Est. 4:11; Job 6:24; 19:25; Psalm 2:6; 5:8; 13:6; 26:11; 30:7; 31:7, 15, 23; 35:13; 38:14; 40:18; 41:13; 52:10; 55:24; 59:17; 69:14, 30; 70:6; 71:14; 73:2, 22f, 28; 75:10; 88:14; 102:12; 109:4, 25; 118:7; 119:87; Cant. 2:16; Isa. 43:4, 12; 44:6; 46:4; 49:4, 21; 59:21; 65:24; Jer. 1:18; 5:4; 10:19; 11:19; 14:15; 17:16; 23:3, 24; 26:14; 29:31; 32:38; 36:18; 40:10;

Ezek. 1:1; 4:5; 11:20; 13:7, 22; 14:11; 20:31; 29:3, 9; 34:15, 24; 37:23; Daniel 8:2, 5, 27; 9:23; 10:4, 8f, 12f, 17, 20; 11:1; 12:8; Hos. 5:2, 12; 7:15; 10:11; Joel 2:27; Jon. 2:5, 10; 4:11; Mic. 7:7; Hab. 3:18; Hag. 2:6; Zech. 2:9; 8:8; 13:9; Mal. 1:4 יז וַאֲנִי, הִנְנִי מֵבִיא אֶת־הַמַּבּוּל מַיִם עַל־הָאָרֶץ, לְשַׁחֵת כָּל־בָּשָׂר אֲשֶׁר־בּוֹ רוּחַ חַיִּים, מִתַּחַת הַשָּׁמָיִם: כֹּל אֲשֶׁר־בָּאָרֶץ, יִגְוָע. 17 And I, behold, I do bring the flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; every thing that is in the earth shall perish.

14386 וַאֲנִיָּה 2 Conjunctive waw | Noun - feminine singular 1) mourning, lamentation 592 אֲנִיָּה Isa. 29:2; Lam. 2:5 ב וַהֲצִיקוֹתִי, לַאֲרִיאֵל; וְהָיְתָה תַאֲנִיָּה וַאֲנִיָּה, וְהָיְתָה לִּי כַּאֲרִיאֵל. 2 Then will I distress Ariel, and there shall be mourning and moaning; and she shall be unto Me as a hearth of God.

14387 וָאֳנִיּוֹת 1 Conjunctive waw | Noun - feminine plural construct 1) ship ; 1a) men of ships, seamen 591 אֳנִיָּה Isa. 60:9 ט כִּי־לִי אִיִּים יְקַוּוּ, וָאֳנִיּוֹת תַּרְשִׁישׁ בָּרִאשֹׁנָה, לְהָבִיא בָנַיִךְ מֵרָחוֹק, כַּסְפָּם וּזְהָבָם אִתָּם--לְשֵׁם יְהוָה אֱלֹהַיִךְ, וְלִקְדוֹשׁ יִשְׂרָאֵל כִּי פֵאֲרָךְ. 9 Surely the isles shall wait for Me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, for the name of the LORD thy God, and for the Holy One of Israel, because He hath glorified thee.

14388 וְאָנִיעָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble ; 1a) (Qal) ; 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable ; 1a2) to totter, go tottering ; 1a2a) vagabond (participle) ; 1b) (Niphal) to be tossed about or around ; 1c) (Hiphil) ; 1c1) to toss about ; 1c2) to shake, cause to totter ; 1c3) to shake, disturb ; 1c4) to cause to wander 5128 נוּעַ Job 16:4 ד גַּם, אָנֹכִי-- כָּכֶם אֲדַבֵּרָה: לוּ יֵשׁ נַפְשְׁכֶם, תַּחַת נַפְשִׁי-- אַחְבִּירָה עֲלֵיכֶם בְּמִלִּים; וְאָנִיעָה עֲלֵיכֶם, 4 I also could speak as ye do; {N} if your soul were in my soul's stead, I could join words together against you, {N} and shake my head at you.

14389 וַאֲנִיעָם 1 Conjunctive waw | Noun proper - masculine singular Aniam = |I am the people| or |lament of people|; 1) a man of Manasseh 593 אֲנִיעָם 1 Chr. 7:19 יט וַיִּהְיוּ, בְּנֵי שְׁמִידָע--אַחְיָן וָשֶׁכֶם, וְלִקְחִי וַאֲנִיעָם. {פ} 19 And the sons of Shemida were Ahian, and Shechem, and Likhi, and Aniam. {P}

14390 וְאָנֹכִי 63 Conjunctive waw | Pronoun - first person common singular 1) I (first pers. sing.) 595 אָנֹכִי Gen. 15:2; 18:27; 19:19; 24:31; 27:11; 28:16; 46:4; Exod. 4:12, 15; Num. 23:15; Deut. 10:10; 31:18, 23; Jos. 14:8; 24:15; Jdg. 6:15; 8:5; 11:27, 35; 17:9f; Ruth 2:10, 13; 4:4; 1 Sam. 16:3; 17:45; 18:23; 20:5; 23:17; 2 Sam. 3:39; 12:7; 24:17; 1 Kings 3:7; 14:6; Job 13:22; 14:15; 21:3; 33:31; 42:4; Psalm 22:7; Isa. 49:15; 50:5; 51:15; 54:16; 66:18; Jer. 2:21; 3:19; 11:4; 23:32; 24:7; 29:23; 30:22; 31:32; 35:14; Ezek. 36:28; Hos. 1:9; 2:4; 7:13; 11:3; 12:10f; 13:4; Amos 2:9f ב וַיֹּאמֶר אַבְרָם, אֲדֹנָי יְהוִה מַה־תִּתֶּן־לִי, וְאָנֹכִי, הוֹלֵךְ עֲרִירִי; וּבֶן־מֶשֶׁק בֵּיתִי, הוּא דַּמֶּשֶׂק אֱלִיעֶזֶר. 2 And Abram said: 'O Lord GOD, what wilt Thou give me, seeing I go hence childless, and he that shall be possessor of my house is Eliezer of Damascus?'

14391 וְאֶנְעֳלֵךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | second feminine singular 1) to bar, lock, bolt ; 1a)

(Qal) to bar, lock, bolt ; 2) to furnish with sandals, shoe ; 2a) (Qal) to shoe; 2b) (Hiphil) to give sandals 5274 נָעַל Ezek. 16:10 י וָאַלְבִּישֵׁךְ רִקְמָה, וָאֶנְעֲלֵךְ תָּחַשׁ; וָאֶחְבְּשֵׁךְ בַּשֵּׁשׁ, וַאֲכַסֵּךְ מֶשִׁי. 10 I clothed thee also with richly woven work, and shod thee with sealskin, and I wound fine linen about thy head, and covered thee with silk.

14392 וְאִנָּעֵר 1 Conjunctive waw | Verb - Niphal Imperfect - first person common singular 1) to shake, shake out or off ; 1a) (Qal) to shake out, show emptiness ; 1b) (Niphal) ; 1b1) to be shaken ; 1b2) to shake oneself ; 1c) (Piel) to shake off or out ; 1d) (Hithpael) to shake oneself 5287 נָעַר Jdg. 16:20 כ וַתֹּאמֶר, פְּלִשְׁתִּים עָלֶיךָ שִׁמְשׁוֹן; וַיִּקַץ מִשְּׁנָתוֹ, וַיֹּאמֶר אֵצֵא כְּפַעַם בְּפַעַם וְאִנָּעֵר, וְהוּא לֹא יָדַע, כִּי יְהוָה סָר מֵעָלָיו. 20 And she said: 'The Philistines are upon thee, Samson.' And he awoke out of his sleep, and said: 'I will go out as at other times, and shake myself.' But he knew not that the LORD was departed from him.

14393 וְאָנַפְתָּ 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to be angry, to be displeased, to breathe hard ; 1a) (Qal) to be angry (of God) ; 1b) (Hithpael) to be angry (always of God) 599 אָנַף 1 Kings 8:46; 2 Chr. 6:36 מו כִּי יֶחֶטְאוּ־לָךְ, כִּי אֵין אָדָם אֲשֶׁר לֹא־יֶחֱטָא, וְאָנַפְתָּ בָם, וּנְתַתָּם לִפְנֵי אוֹיֵב; וְשָׁבוּם שֹׁבֵיהֶם אֶל־אֶרֶץ הָאוֹיֵב, רְחוֹקָה אוֹ קְרוֹבָה. 46 If they sin against Thee--for there is no man that sinneth not--and Thou be angry with them, and deliver them to the enemy, so that they carry them away captive unto the land of the enemy, far off or near;

14394 וַאֲנָקָה 1 Conjunctive waw | Noun - feminine singular 1) crying, groaning, lamentation 603 אֲנָקָה Mal. 2:13 יג וְזֹאת, שֵׁנִית תַּעֲשׂוּ־־כַּסּוֹת דִּמְעָה אֶת־מִזְבַּח יְהוָה, בְּכִי וַאֲנָקָה; מֵאֵין עוֹד, פְּנוֹת אֶל־הַמִּנְחָה, וְלָקַחַת רָצוֹן, מִיֶּדְכֶם. 13 And this further ye do: ye cover the altar of the LORD with tears, with weeping, and with sighing, insomuch that He regardeth not the offering any more, neither receiveth it with good will at your hand.

14395 וְאִנָּקְמָה 2 Conjunctive waw | Verb - Niphal Imperfect Cohortative - first person common singular 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished ; 1a) (Qal); 1a1) to avenge, take vengeance ; 1a2) to entertain revengeful feelings ; 1b) (Niphal) ; 1b1) to avenge oneself ; 1b2) to suffer vengeance ; 1c) (Piel) to avenge ; 1d) (Hophal) to be avenged, vengeance be taken (for blood) ; 1e) (Hithpael) to avenge oneself 5358 נָקַם Jdg. 16:28; Isa. 1:24 כח וַיִּקְרָא שִׁמְשׁוֹן אֶל־יְהוָה, וַיֹּאמַר: אֲדֹנָי יְהוִה זָכְרֵנִי נָא וְחַזְּקֵנִי נָא אַךְ הַפַּעַם הַזֶּה, הָאֱלֹהִים, וְאִנָּקְמָה נְקַם־אַחַת מִשְּׁתֵי עֵינַי, מִפְּלִשְׁתִּים. 28 And Samson called unto the LORD, and said: 'O Lord GOD, remember me, I pray Thee, and strengthen me, I pray Thee, only this once, O God, that I may be this once avenged of the Philistines for my two eyes.'

14396 וֶאֱנָשׁ 2 Conjunctive waw | Noun - masculine singular 1) man, human being ; 2) mankind (collective) 606 אֱנָשׁ Dan. 6:8, 13 ח אִתְיָעַטוּ כֹּל סָרְכֵי מַלְכוּתָא, סִגְנַיָּא וַאֲחַשְׁדַּרְפְּנַיָּא הַדָּבְרַיָּא וּפַחֲוָתָא, לְקַיָּמָה קְיָם מַלְכָּא, וּלְתַקָּפָה אֱסָר: דִּי כָל־דִּי־יִבְעֵא בָעוּ מִן־כָּל־אֱלָהּ וֶאֱנָשׁ עַד־יוֹמִין תְּלָתִין, לָהֵן מִנָּךְ מַלְכָּא־־יִתְרְמֵא, לְגֹב אַרְיָוָתָא. 8 All the presidents of the kingdom, the prefects and the satraps, the ministers and the governors, have consulted together that the king should establish a statute, and make a strong interdict, that whosoever shall ask a petition of any god or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

14397 וְאָנֻשׁ 1 Conjunctive waw | Verb - Qal Passive Participle - masculine singular 1) to be weak, sick, frail ; 1a) (Qal) ; 1a1) to be incurable ; 1a2) to be sick ; 1a3) desperate, incurable, desperately wicked, woeful, very sick (pass participle) (metaph.) ; 1b) (Niphal) to be sick 605 אָנַשׁ Jer. 17:9 ט עָקֹב הַלֵּב מִכֹּל, וְאָנֻשׁ
הוּא; מִי, יֵדָעֶנּוּ. 9 The heart is deceitful above all things, and it is exceeding weak--who can know it?

14398 וַאֲנָשָׁו 1 וַאֲנָשָׁיוqere; Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) man, mortal man, person, mankind ; 1a) of an individual ; 1b) men (collective) ; 1c) man, mankind 582
אֱנוֹשׁ 1 Sam. 23:5 ה וַיֵּלֶךְ דָּוִד וַאֲנָשָׁו קְעִילָה וַיִּלָּחֶם בַּפְּלִשְׁתִּים, וַיִּנְהַג אֶת־מִקְנֵיהֶם, וַיַּךְ
בָּהֶם, מַכָּה גְדוֹלָה; וַיֹּשַׁע דָּוִד, אֵת יֹשְׁבֵי קְעִילָה. {ס} 5 And David and his men went to Keilah, and fought with the Philistines, and brought away their cattle, and slew them with a great slaughter. So David saved the inhabitants of Keilah. {S}

14399 וְאַנְשֵׁי 18 Conjunctive waw | Noun - masculine plural construct 1) man, mortal man, person, mankind ; 1a) of an individual ; 1b) men (collective) ; 1c) man, mankind 582 אֱנוֹשׁ Genesis 13:13; 19:4; Exod. 22:30; Jdg. 19:16; 1 Sam. 6:15; 2 Sam. 2:17; 2 Kings 17:30; 1 Chr. 4:22; 2 Chr. 17:13; Neh. 4:17; Psalm 139:19; Isa. 5:22; 57:1; Jer. 48:14; 51:32; Ezek. 39:14; יג וְאַנְשֵׁי סְדֹם, רָעִים וְחַטָּאִים, לַיהוָה, מְאֹד. 13 Now the men of Sodom were wicked and sinners against the LORD exceedingly.

14400 וְאַנְשֵׁיהֶם 4 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) man, mortal man, person, mankind ; 1a) of an individual ; 1b) men (collective) ; 1c) man, mankind 582 אֱנוֹשׁ 2 Kings 25:23; Jer. 18:21; 40:7f כג וַיִּשְׁמְעוּ כָל־שָׂרֵי הַחֲיָלִים הֵמָּה וְהָאֲנָשִׁים, כִּי־הִפְקִיד מֶלֶךְ־בָּבֶל
אֶת־גְּדַלְיָהוּ, וַיָּבֹאוּ אֶל־גְּדַלְיָהוּ, הַמִּצְפָּה; וְיִשְׁמָעֵאל בֶּן־נְתַנְיָה וְיוֹחָנָן בֶּן־קָרֵחַ וּשְׂרָיָה בֶן־תַּנְחֻמֶת
הַנְּטֹפָתִי, וְיַאֲזַנְיָהוּ בֶּן־הַמַּעֲכָתִי־־הֵמָּה, וְאַנְשֵׁיהֶם. 23 Now when all the captains of the forces, they and their men, heard that the king of Babylon had made Gedaliah governor, they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Kareah, and Seraiah the son of Tanhumeth the Netophathite and Jaazaniah the son of the Maacathite, they and their men.

14401 וַאֲנָשָׁיו 25 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) man, mortal man, person, mankind ; 1a) of an individual ; 1b) men (collective) ; 1c) man, mankind 582 אֱנוֹשׁ 1 Sam. 18:27; 23:5, 13, 24ff; 24:3f, 23; 25:20; 27:3, 8; 29:2, 11; 30:1, 3, 31; 2 Sam. 2:3, 29, 32; 5:6, 21; 16:13; Zech. 7:2 כז וַיָּקָם דָּוִד וַיֵּלֶךְ הוּא וַאֲנָשָׁיו, וַיַּךְ בַּפְּלִשְׁתִּים מָאתַיִם אִישׁ, וַיָּבֵא דָוִד אֶת־
עָרְלֹתֵיהֶם, וַיְמַלְאוּם לַמֶּלֶךְ לְהִתְחַתֵּן בַּמֶּלֶךְ; וַיִּתֶּן־לוֹ שָׁאוּל אֶת־מִיכַל בִּתּוֹ, לְאִשָּׁה. {ס} 27 and David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full number to the king, that he might be the king's son-in-law. And Saul gave him Michal his daughter to wife. {S}

14402 וַאֲנָשֶׁיךָ 1 Conjunctive waw | Noun - masculine plural construct | second person masculine singular 1) man, mortal man, person, mankind ; 1a) of an individual ; 1b) men (collective) ; 1c) man, mankind 582 אֱנוֹשׁ 1 Sam. 28:1 א וַיְהִי, בַּיָּמִים הָהֵם, וַיִּקְבְּצוּ פְלִשְׁתִּים אֶת־מַחֲנֵיהֶם לַצָּבָא, לְהִלָּחֵם בְּיִשְׂרָאֵל; וַיֹּאמֶר אָכִישׁ, אֶל־דָּוִד, יָדֹעַ תֵּדַע כִּי אִתִּי תֵּצֵא בַמַּחֲנֶה, אַתָּה וַאֲנָשֶׁיךָ. 1 And it came to pass in those days, that the Philistines gathered their hosts together for warfare, to fight with Israel. And Achish said unto David: 'Know thou assuredly, that thou shalt go out with me in the host, thou and thy men.'

14403 וַאֲנָשִׁים 10 Conjunctive waw | Noun - masculine plural 1) man, mortal man, person, mankind ; 1a) of an individual ; 1b) men (collective) ; 1c) man, mankind 582 אֱנוֹשׁ Num. 16:2; Jdg. 9:9, 13; 1 Sam. 22:6; 1 Kings 11:17; Neh. 1:2; 2:12; Eccl. 9:14; Jer. 26:22; Ezek. 23:45 ב וַיָּקֻמוּ לִפְנֵי מֹשֶׁה, וַאֲנָשִׁים מִבְּנֵי-יִשְׂרָאֵל חֲמִשִּׁים וּמָאתָיִם, נְשִׂיאֵי עֵדָה קְרִאֵי מוֹעֵד, אַנְשֵׁי-שֵׁם. 2 and they rose up in face of Moses, with certain of the children of Israel, two hundred and fifty men; they were princes of the congregation, the elect men of the assembly, men of renown;

14404 וְאַנְתְּ 5 Conjunctive waw | Pronoun - second person masculine singular 1) you, thou (second pers. sing.) 607 אַנְתָּה Ezra 7:25; Dan. 4:15; 5:22f כה וְאַנְתְּ עֶזְרָא, כְּחָכְמַת אֱלָהָךְ דִּי־בִידָךְ מֶנִּי שָׁפְטִין וְדַיָּנִין דִּי־לֶהֱוֺן דאנין (דָּיְנִין) לְכָל־עַמָּא דִּי בַּעֲבַר נַהֲרָה, לְכָל־יָדְעֵי, דָּתֵי אֱלָהָךְ; וְדִי לָא יָדַע, תְּהוֹדְעוּן. 25 And thou, Ezra, after the wisdom of thy God that is in thy hand, appoint magistrates and judges, who may judge all the people that are beyond the River, all such as know the laws of thy God; and teach ye him that knoweth them not.

14405 וְאַנְתָּה 4 וְאַנְתְּqere; pronoun independent second person masculine singular kethib and you 607 וְאַנְתְּ Daniel 4:15; 5:22f טו דְּנָה חֶלְמָא חֲזֵית, אֲנָה מַלְכָּא נְבוּכַדְנֶצַּר; ואנתה (וְאַנְתְּ) בֵּלְטְשַׁאצַּר פִּשְׁרֵא אֱמַר, כָּל־קֳבֵל דִּי כָּל־ חַכִּימֵי מַלְכוּתִי לָא־יָכְלִין פִּשְׁרָא לְהוֹדָעוּתַנִי, ואנתה (וְאַנְתְּ) כָּהֵל, דִּי רוּחַ־אֱלָהִין קַדִּישִׁין בָּךְ. 15 This dream I king Nebuchadnezzar have seen; and thou, O Belteshazzar, declare the interpretation, forasmuch as all the wise men of my kingdom are not able to make known unto me the interpretation; but thou art able, for the spirit of the holy gods is in thee.'

14406 וָאֲנַתְּחֶהָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to cut, cut up, cut in pieces, divide ; 1a) (Piel) to cut up, cut in pieces, divide by joints 5408 נָתַח Jdg. 20:6 ו וָאֹחֵז בְּפִילַגְשִׁי, וָאֲנַתְּחֶהָ, וָאֲשַׁלְּחֶהָ, בְּכָל־שְׂדֵה נַחֲלַת יִשְׂרָאֵל: כִּי עָשׂוּ זִמָּה וּנְבָלָה, בְּיִשְׂרָאֵל. 6 And I took my concubine, and cut her in pieces, and sent her throughout all the country of the inheritance of Israel; for they have committed lewdness and wantonness in Israel.

14407 וְאָסָא 1 Conjunctive waw | Noun proper - masculine singular Asa = |healer: injurious (?)|; 1) king of Judah, son of Abijam, father of Jehoshaphat ; 2) a Levite 609 אָסָא 2 Chr. 16:6 ו וְאָסָא הַמֶּלֶךְ, לָקַח אֶת־כָּל־יְהוּדָה, וַיִּשְׂאוּ אֶת־אַבְנֵי הָרָמָה וְאֶת־עֵצֶיהָ, אֲשֶׁר בָּנָה בַּעְשָׁא; וַיִּבֶן בָּהֶם, אֶת־גֶּבַע וְאֶת־הַמִּצְפָּה. {ס} 6 Then

Asa the king took all Judah; and they carried away the stones of Ramah, and the timber thereof, wherewith Baasa had builded; and he built therewith Geba and Mizpah. {S}

14408 וַאֲסֹבְבָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded

5437 סָבַב Psalm 26:6 ו אֶרְחַץ בְּנִקָּיוֹן כַּפָּי; וַאֲסֹבְבָה אֶת-מִזְבַּחֲךָ יְהוָה.

6 I will wash my hands in innocency; so will I compass Thine altar, O LORD,

14409 וַאֲסוֹבְבָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded

5437 סָבַב Psalm 26:6 ו אֶרְחַץ בְּנִקָּיוֹן כַּפָּי; וַאֲסֹבְבָה אֶת-מִזְבַּחֲךָ יְהוָה.

6 I will wash my hands in innocency; so will I compass Thine altar, O LORD,

14410 וָאָסִיר 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר

Ezek. 16:50 נ וַתִּגְבְּהֶינָה, וַתַּעֲשֶׂינָה תוֹעֵבָה לְפָנָי; וָאָסִיר אֶתְהֶן, כַּאֲשֶׁר רָאִיתִי. {ס} 50

And they were haughty, and committed abomination before Me; therefore I removed them when I saw it. {S}

14411 וְאָסִיר 1 Conjunctive waw | Verb - Hiphil Imperfect - first person common singular 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר Isa. 10:13 יג כִּי

אָמַר, בְּכֹחַ יָדִי עָשִׂיתִי, וּבְחָכְמָתִי, כִּי נְבֻנוֹתִי; וְאָסִיר גְּבוּלֹת עַמִּים, ועתידתיהם (וַעֲתוּדֹתֵיהֶם) שׁוֹשֵׂתִי,
וְאוֹרִיד כַּאבִּיר, יוֹשְׁבִים. 13 For he hath said: by the strength of my hand I have done it,
and by my wisdom, for I am prudent; in that I have removed the bounds of the peoples, and
have robbed their treasures, and have brought down as one mighty the inhabitants;

14412 וְאַסִּיר 1 Conjunctive waw | Noun proper - masculine singular
Assir = |prisoner|; 1) a son of Korah ; 2) a son of Ebiasaph ; 3) a son of Jeconiah 617
אַסִּיר 1 Chr. 6:8 ח אֶלְקָנָה בְנוֹ וְאֶבְיָסָף בְּנוֹ, וְאַסִּיר בְּנוֹ. 8 Elkanah his son, and
Ebiasaph his son, and Assir his son;

14413 וְאָסִירָה 3 Conjunctive waw | Verb - Hiphil Imperfect Cohortative -
first person common singular 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside,
turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to
an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart,
remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject,
abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר Jdg. 9:29;
2 Sam. 16:9; Isa. 1:25 כט וּמִי יִתֵּן אֶת־הָעָם הַזֶּה, בְּיָדִי, וְאָסִירָה, אֶת־אֲבִימֶלֶךְ; וַיֹּאמֶר,
לַאֲבִימֶלֶךְ, רַבֶּה צְבָאֲךָ, וָצֵאָה. 29 And would that this people were under my hand! then
would I remove Abimelech.' And he said to Abimelech: 'Increase thine army, and come out.'

14414 וָאֲסֻכֵךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- first person common singular | second feminine singular 1) to anoint, pour in
anointing ; 1a) (Qal) to anoint ; 1a1) to anoint oneself ; 1a2) to anoint (another) ; 1a3) to
be poured; 1b) (Hiphil) to anoint 5480 סוּךְ Ezek. 16:9 ט וָאֶרְחָצֵךְ
בַמַּיִם, וָאֶשְׁטֹף דָּמַיִךְ מֵעָלָיִךְ; וָאֲסֻכֵךְ, בַּשָּׁמֶן. 9 Then washed I thee with water; yea, I
cleansed away thy blood from thee, and I anointed thee with oil.

14415 וַאֲסַלְּדָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative -
first person common singular 1) (Piel) to leap, jump, spring, leap for joy 5539
סָלַד Job 6:10 י וּתְהִי-עוֹד, נֶחָמָתִי-- וַאֲסַלְּדָה בְחִילָה, לֹא יַחְמוֹל: כִּי-לֹא כִחַדְתִּי, אִמְרֵי
קָדוֹשׁ. 10 Then should I yet have comfort; yea, I would exult in pain, though He spare
not; {N} for I have not denied the words of the Holy One.

14416 וְאֶסְלַח 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first
person common singular 1) to forgive, pardon ; 1a) (Qal) to forgive, pardon ; 1b)
(Niphal) to be forgiven 5545 סָלַח 2 Chr. 7:14; Jer. 5:1 יד בְּנֵי
מְנַשֶּׁה, אַשְׂרִיאֵל אֲשֶׁר יָלָדָה; פִּילַגְשׁוֹ, הָאֲרַמִּיָּה, יָלְדָה, אֶת־מָכִיר אֲבִי גִלְעָד. 14 The sons of
Manasseh: Asriel, whom his wife bore--his concubine the Aramitess bore Machir the father of
Gilead;

14417 וְאֵסָעֲרֵם 1 Conjunctive waw | Verb - Piel Imperfect - first person
common singular | third person masculine plural 1) to storm, rage ; 1a) (Qal) ; 1a1)
to storm ; 1a2) stormy, growing storm (participle) ; 1b) (Niphal) to be enraged ; 1c) (Piel)
to storm away ; 1d) (Pual) to be driven by storm 5590 סָעַר Zechariah
7:14 יד וְאֵסָעֲרֵם, עַל כָּל־הַגּוֹיִם אֲשֶׁר לֹא־יְדָעוּם, וְהָאָרֶץ נָשַׁמָּה אַחֲרֵיהֶם, מֵעֹבֵר וּמִשָּׁב; וַיָּשִׂימוּ
אֶרֶץ־חֶמְדָּה, לְשַׁמָּה. {פ} 14 but I will scatter them with a whirlwind among all the

nations whom they have not known. Thus the land was desolate after them, so that no man passed through nor returned; for they laid the pleasant land desolate.' {P}

14418 וְאֻסַּף 2 Conjunctive waw | Verb - Pual waw consecutive Perfect - third person masculine singular 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף Isa. 33:4; Zech. 14:14 ד וְאֻסַּף שְׁלַלְכֶם, אֹסֶף הֶחָסִיל--כְּמַשַּׁק גֵּבִים, שֹׁקֵק בּוֹ. 4 And your spoil is gathered as the caterpillar gathereth; as locusts leap do they leap upon it.

14419 וְאָסָף 4 Conjunctive waw | Noun proper - masculine singular Asaph = |gatherer|; 1) the father of Hezekiah's secretary ; 2) a son of Berechiah, chief Levite musician under David ; 3) a Persian officer over the royal forest 623 אָסָף 1 Chr. 16:5; 2 Chr. 29:30; 35:15; Neh. 12:46 ה אָסָף הָרֹאשׁ, וּמִשְׁנֵהוּ זְכַרְיָה; יְעִיאֵל וּשְׁמִירָמוֹת וִיחִיאֵל וּמַתִּתְיָה וֶאֱלִיאָב וּבְנָיָהוּ וְעֹבֵד אֱדֹם וִיעִיאֵל, בִּכְלֵי נְבָלִים וּבְכִנֹּרוֹת, וְאָסָף, בַּמְצִלְתַּיִם מַשְׁמִיעַ. 5 Asaph the chief, and second to him Zechariah, Jeiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benaiah, and Obed-edom, and Jeiel, with psalteries and with harps; and Asaph with cymbals, sounding aloud;

14420 וְאָסַף 3 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף Num. 19:9; 2 Kings 5:11; Isa. 11:12 ט וְאָסַף אִישׁ טָהוֹר, אֵת אֵפֶר הַפָּרָה, וְהִנִּיחַ מִחוּץ לַמַּחֲנֶה, בְּמָקוֹם טָהוֹר; וְהָיְתָה לַעֲדַת בְּנֵי־יִשְׂרָאֵל לְמִשְׁמֶרֶת, לְמֵי נִדָּה--חַטָּאת הִוא. 9 And a man that is clean shall gather up the ashes of the heifer, and lay them up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of sprinkling; it is a purification from sin.

14421 וְאֹסִפָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again 3254 יָסַף 2 Sam. 12:8 ח וָאֶתְּנָה לְךָ אֶת־בֵּית אֲדֹנֶיךָ, וְאֶת־נְשֵׁי אֲדֹנֶיךָ בְּחֵיקֶךָ, וָאֶתְּנָה לְךָ, אֶת־בֵּית יִשְׂרָאֵל וִיהוּדָה; וְאִם־מְעָט--וְאֹסִפָה לְּךָ, כָּהֵנָּה וְכָהֵנָּה. 8 and I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if that were too little, then would I add unto thee so much more.

14422 וְאֻסְּפוּ 2 Conjunctive waw | Verb - Piel waw consecutive Perfect - third common plural 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף Isa. 24:22; Hos. 10:10 כב וְאֻסְּפוּ אֲסֵפָה אַסִּיר עַל־בּוֹר, וְסֻגְּרוּ עַל־מַסְגֵּר; וּמֵרֹב יָמִים, יִפָּקֵדוּ. 22 And they shall be gathered together, as prisoners are gathered in the dungeon, and shall be shut up in the prison, and after many days shall they be punished.

14423 וְאָסְפוּ 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף Jos. 20:4; Dan. 11:10 ד וְנָס אֶל־אַחַת מֵהֶעָרִים הָאֵלֶּה, וְעָמַד פֶּתַח שַׁעַר הָעִיר, וְדִבֶּר בְּאָזְנֵי זִקְנֵי הָעִיר־הַהִיא, אֶת־דְּבָרָיו; וְאָסְפוּ אֹתוֹ הָעִירָה אֲלֵיהֶם, וְנָתְנוּ־לוֹ מָקוֹם וְיָשַׁב עִמָּם. 4 And he shall flee unto one of those cities, and shall stand at the entrance of the gate of the city, and declare his cause in the ears of the elders of that city; and they shall take him into the city unto them, and give him a place, that he may dwell among them.

14424 וַאֲסַפֵּר 1 Conjunctive waw | Verb - Piel Imperfect - first person common singular v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe 5608 סָפַר Psalm 118:17 יז לֹא-אָמוּת כִּי-אֶחְיֶה; וַאֲסַפֵּר, מַעֲשֵׂי יָהּ. 17 I shall not die, but live, and declare the works of the LORD.

14425 וַאֲסַפֵּרָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed,

be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe 5608 סָפַר Job 15:17 יז
אֲחַוְךָ שְׁמַע־לִי; וְזֶה־חָזִיתִי, וַאֲסַפֵּרָה. 17 I will tell thee, hear thou me; and that which I have seen I will declare--

14426 וַאֲסַפְּרָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe 5608 סָפַר Psalm 66:16
טז לְכוּ-שִׁמְעוּ וַאֲסַפְּרָה, כָּל-יִרְאֵי אֱלֹהִים: אֲשֶׁר עָשָׂה לְנַפְשִׁי. 16 Come, and hearken, all ye that fear God, and I will declare what He hath done for my soul.

14427 וְאָסַפְתָּ 5 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף Gen. 6:21; Exod. 3:16; 23:10; Lev. 25:3; Deut. 11:14 כא וְאַתָּה קַח־לְךָ, מִכָּל־מַאֲכָל אֲשֶׁר יֵאָכֵל, וְאָסַפְתָּ, אֵלֶיךָ; וְהָיָה לְךָ וְלָהֶם, לְאָכְלָה. 21 And take thou unto thee of all food that is eaten, and gather it to thee; and it shall be for food for thee, and for them.'

14428 וְאָסַפְתָּה 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף Jdg. 18:25 כה וַיֹּאמְרוּ אֵלָיו בְּנֵי־דָן, אַל־תַּשְׁמַע קוֹלְךָ עִמָּנוּ--פֶּן־יִפְגְּעוּ בָכֶם, אֲנָשִׁים מָרֵי נֶפֶשׁ, וְאָסַפְתָּה נַפְשְׁךָ, וְנֶפֶשׁ בֵּיתֶךָ. 25 And the children of Dan said unto him: 'Let not thy voice be heard among us, lest angry fellows fall upon you, and thou lose thy life, with the lives of thy household.'

14429 וַאֲסַפְתּוֹ 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular | third person masculine singular 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף Deut. 22:2; 2 Kings 5:6 ב וְאִם־לֹא קָרוֹב אָחִיךָ אֵלֶיךָ, וְלֹא יְדַעְתּוֹ--וַאֲסַפְתּוֹ, אֶל־תּוֹךְ בֵּיתֶךָ, וְהָיָה עִמְּךָ עַד דְּרֹשׁ אָחִיךָ אֹתוֹ, וַהֲשֵׁבֹתוֹ לוֹ. 2 And if thy brother be not nigh unto thee, and thou know him not, then thou shalt bring it home to thy house, and it shall be with thee until thy brother require it, and thou shalt restore it to him

14430 וְאָסַפְתִּי 4 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף Ruth 2:7; Jer. 21:4; Ezek. 11:17; Zech. 14:2 ז וַתֹּאמֶר, אֲלַקֳטָה־נָּא וְאָסַפְתִּי בָעֳמָרִים, אַחֲרֵי, הַקּוֹצְרִים; וַתָּבוֹא וַתַּעֲמוֹד, מֵאָז הַבֹּקֶר וְעַד־עַתָּה--זֶה שִׁבְתָּהּ הַבַּיִת, מְעָט. 7 and she said: Let me glean, I pray you, and gather after the reapers among the sheaves; so she came, and hath continued even from the morning until now, save that she tarried a little in the house.'

14431 וֶאֱסָרָא 1 Conjunctive waw | Noun - masculine singular determined article 1) interdict, decree, decree of restriction 633 אֱסָר Dan. 6:10 י כָּל־קֳבֵל, דְּנָה--מַלְכָּא, דָּרְיָוֶשׁ, רְשַׁם כְּתָבָא, וֶאֱסָרָא. 10 Wherefore king Darius signed the writing and the interdict.

14432 וֶאֱסָרָהּ 1 Conjunctive waw | Noun - masculine singular construct | third person feminine singular 1) bond, binding obligation, obligation 632 אִסָּר Num. 30:5 ה וְשָׁמַע אָבִיהָ אֶת-נִדְרָהּ, וֶאֱסָרָהּ אֲשֶׁר אָסְרָה עַל-נַפְשָׁהּ, וְהֶחֱרִישׁ לָהּ, אָבִיהָ--וְקָמוּ, כָּל-נְדָרֶיהָ, וְכָל-אִסָּר אֲשֶׁר-אָסְרָה עַל-נַפְשָׁהּ, יָקוּם. 5 and her father heareth her vow, or her bond wherewith she hath bound her soul, and her father holdeth his peace at her, then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

14433 וֶאֱסָרֶהָ 1 Conjunctive waw | Noun - masculine plural construct | third person feminine singular 1) bond, binding obligation, obligation 632 אִסָּר Num. 30:8 ח וְשָׁמַע אִישָׁהּ בְּיוֹם שָׁמְעוֹ, וְהֶחֱרִישׁ לָהּ: וְקָמוּ נְדָרֶיהָ, וֶאֱסָרֶהָ אֲשֶׁר-אָסְרָה עַל-נַפְשָׁהּ--יָקֻמוּ. 8 and her husband hear it, whatsoever day it be that he heareth it, and hold his peace at her; then her vows shall stand, and her bonds wherewith she hath bound her soul shall stand.

14434 וְאָסְרָה 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person feminine singular 1) to tie, bind, imprison ; 1a) (Qal) ; 1a1) to tie, bind ; 1a2) to tie, harness ; 1a3) to bind (with cords) ; 1a4) to gird (rare and late) ; 1a5) to begin

the battle, make the attack ; 1a6) of obligation of oath (figurative) ; 1b) (Niphal) to be imprisoned, bound ; 1c) (Pual) to be taken prisoner 631 אָסַר Num. 30:4
ד וְאִשָּׁה, כִּי־תִדֹּר נֶדֶר לַיהוָה, וְאָסְרָה אִסָּר בְּבֵית אָבִיהָ, בִּנְעֻרֶיהָ. 4 Also when a woman voweth a vow unto the LORD, and bindeth herself by a bond, being in her father's house, in her youth,

14435 וַאֲסָרוּךָ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural | second person masculine singular 1) to tie, bind, imprison ; 1a) (Qal) ; 1a1) to tie, bind ; 1a2) to tie, harness ; 1a3) to bind (with cords) ; 1a4) to gird (rare and late) ; 1a5) to begin the battle, make the attack ; 1a6) of obligation of oath (figurative) ; 1b) (Niphal) to be imprisoned, bound ; 1c) (Pual) to be taken prisoner 631 אָסַר
Ezek. 3:25 כה וְאַתָּה בֶן־אָדָם, הִנֵּה נָתְנוּ עָלֶיךָ עֲבוֹתִים, וַאֲסָרוּךָ, בָּהֶם; וְלֹא תֵצֵא, בְּתוֹכָם.
25 But thou, son of man, behold, bands shall be put upon thee, and thou shalt be bound with them, and thou shalt not go out among them;

14436 וֶאֱסָרֶיהָ 1 Conjunctive waw | Noun - masculine plural construct | third person feminine singular 1) bond, binding obligation, obligation 632
אִסָּר Num. 30:6 ו וְאִם-הֵנִיא אָבִיהָ אֹתָהּ, בְּיוֹם שָׁמְעוֹ--כָּל-נְדָרֶיהָ וֶאֱסָרֶיהָ אֲשֶׁר-אָסְרָה עַל-נַפְשָׁהּ, לֹא יָקוּם; וַיהוָה, יִסְלַח-לָהּ, כִּי-הֵנִיא אָבִיהָ, אֹתָהּ. 6 But if her father disallow her in the day that he heareth, none of her vows, or of her bonds wherewith she hath bound her soul, shall stand; and the LORD will forgive her, because her father disallowed her.

14437 וְאֶסֳּרֵם 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to chasten, discipline, instruct, admonish ; 1a)(Qal) ; 1a1) to chasten, admonish ; 1a2) to instruct ; 1a3) to discipline ; 1b) (Niphal) to let oneself be chastened or corrected or admonished ; 1c) (Piel) ; 1c1) to discipline, correct ; 1c2) to chasten, chastise ; 1d) (Hiphil) to chasten ; 1e) (Nithpael) to teach 3256 יָסַר Hosea 10:10 י בְּאַוָּתִי, וְאֶסֳּרֵם; וְאֻסְּפוּ עֲלֵיהֶם עַמִּים, בְּאָסְרָם לִשְׁתֵּי עינתם (עוֹנֹתָם). 10 When it is My desire, I will chastise them; and the peoples shall be gathered against them, when they are yoked to their two rings.

14438 וַאֲסַרְנֻהוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first common plural | third person masculine singular 1) to tie, bind, imprison ; 1a) (Qal) ; 1a1) to tie, bind ; 1a2) to tie, harness ; 1a3) to bind (with cords) ; 1a4) to gird (rare and late) ; 1a5) to begin the battle, make the attack ; 1a6) of obligation of oath (figurative) ; 1b) (Niphal) to be imprisoned, bound ; 1c) (Pual) to be taken prisoner 631 אָסַר
Jdg. 16:5 ה וַיַּעֲלוּ אֵלֶיהָ סַרְנֵי פְלִשְׁתִּים, וַיֹּאמְרוּ לָהּ פַּתִּי אוֹתוֹ וּרְאִי בַּמֶּה כֹּחוֹ גָדוֹל, וּבַמֶּה נוּכַל לוֹ, וַאֲסַרְנוּהוּ לְעַנּוֹתוֹ; וַאֲנַחְנוּ, נִתַּן־לָךְ, אִישׁ, אֶלֶף וּמֵאָה כָּסֶף. 5 And the lords of the Philistines came up unto her, and said unto her: 'Entice him, and see wherein his great strength lieth, and by what means we may prevail against him, that we may bind him to afflict him; and we will give thee every one of us eleven hundred pieces of silver.'

14439 וַאֲסַרְתֶּם 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine plural 1) to tie, bind, imprison ; 1a) (Qal) ; 1a1) to tie, bind ; 1a2) to tie, harness ; 1a3) to bind (with cords) ; 1a4) to gird (rare and late) ; 1a5) to begin the battle, make the attack ; 1a6) of obligation of oath (figurative) ; 1b) (Niphal) to be

imprisoned, bound ; 1c) (Pual) to be taken prisoner 631 אָסַר 1 Sam. 6:7
ז וְעַתָּה, קְחוּ וַעֲשׂוּ עֲגָלָה חֲדָשָׁה אֶחָת, וּשְׁתֵּי פָרוֹת עָלוֹת, אֲשֶׁר לֹא־עָלָה עֲלֵיהֶם עֹל; וַאֲסַרְתֶּם אֶת־
הַפָּרוֹת בָּעֲגָלָה, וַהֲשֵׁיבֹתֶם בְּנֵיהֶם מֵאַחֲרֵיהֶם הַבָּיְתָה. 7 Now therefore take and prepare you a new cart, and two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them.

14440 וָֽאַסְתִּר 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully 5641 סָתַר Ezek. 39:23f כג וְיָדְעוּ הַגּוֹיִם כִּי בַעֲוֺנָם גָּלוּ בֵית־
יִשְׂרָאֵל, עַל אֲשֶׁר מָעֲלוּ־בִי, וָאַסְתִּר פָּנַי, מֵהֶם; וָאֶתְּנֵם בְּיַד צָרֵיהֶם, וַיִּפְּלוּ בַחֶרֶב כֻּלָּם. 23 And the nations shall know that the house of Israel went into captivity for their iniquity, because they broke faith with Me, and I hid My face from them; so I gave them into the hand of their adversaries, and they fell all of them by the sword.

14441 וְאֶסָּתֵר 1 Conjunctive waw | Verb - Niphal Imperfect - first person common singular 1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully
5641 סָתַר Psalm 55:13/12 יג כִּי לֹא-אוֹיֵב יְחָרְפֵנִי, וְאֶשָּׂא: לֹא-מְשַׂנְאִי, עָלַי
הִגְדִּיל; וְאֶסָּתֵר מִמֶּנּוּ. 13 For it was not an enemy that taunted me, then I could have borne it; {N} neither was it mine adversary that did magnify himself against me, then I would have hid myself from him.

14442 וְאֶסְתֵּר 1 Conjunctive waw | Noun proper - feminine singular Esther = |star|; 1) the queen of Persia, heroine of the book of Esther-daughter of Abihail, cousin and adopted daughter of Mordecai, of the tribe of Benjamin, made queen by king Ahasuerus to replace divorced queen, Vashti. 635 אֶסְתֵּר Est. 9:31
לא לְקַיֵּם אֶת־יְמֵי הַפֻּרִים הָאֵלֶּה בִּזְמַנֵּיהֶם, כַּאֲשֶׁר קִיַּם עֲלֵיהֶם מָרְדֳּכַי הַיְּהוּדִי וְאֶסְתֵּר הַמַּלְכָּה, וְכַאֲשֶׁר
קִיְּמוּ עַל־נַפְשָׁם, וְעַל־זַרְעָם: דִּבְרֵי הַצּוֹמוֹת, וְזַעֲקָתָם. 31 to confirm these days of Purim in their appointed times, according as Mordecai the Jew and Esther the queen had enjoined them, and as they had ordained for themselves and for their seed, the matters of the fastings and their cry.

14443 וְאָע 1 Conjunctive waw | Noun - masculine singular 1) wood, beam, timber 636 אָע Ezr. 5:8 ח יְדִיעַ לֶהֱוֵא לְמַלְכָּא, דִּי־אֲזַלְנָא לִיהוּד
מְדִינְתָּא לְבֵית אֱלָהָא רַבָּא, וְהוּא מִתְבְּנֵא אֶבֶן גְּלָל, וְאָע מִתְּשָׂם בְּכֻתְלַיָּא; וַעֲבִידְתָּא דָךְ אָסְפַּרְנָא
מִתְעַבְדָא, וּמַצְלַח בְּיֶדְהֹם. {ס} 8 Be it known unto the king, that we went into the province of Judah, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth on with diligence and prospereth in their hands. {S}

14444 וָֽאֶעֱבֹר 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Neh. 2:14; Ezekiel 16:6, 8; יד וָאֶעֱבֹר אֶל-שַׁעַר הָעַיִן, וְאֶל-בְּרֵכַת הַמֶּלֶךְ; וְאֵין-מָקוֹם לַבְּהֵמָה, לַעֲבֹר תַּחְתָּי. 14 Then I went on to the fountain gate and to the king's pool; but there was no place for the beast that was under me to pass.

14445 וָאֶעְבְּרָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular |paragogic heh homonym 1 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Jdg. 12:3 ג וָאֶרְאֶה כִּי־אֵינְךָ מוֹשִׁיעַ, וָאָשִׂימָה נַפְשִׁי בְכַפִּי וָאֶעְבְּרָה אֶל־בְּנֵי עַמּוֹן, וַיִּתְּנֵם יְהוָה, בְּיָדִי; וְלָמָה עֲלִיתֶם אֵלַי, הַיּוֹם הַזֶּה־־לְהִלָּחֶם בִּי. 3 And when I saw that ye saved me not, I put my life in my hand, and passed over against the children of Ammon, and the LORD delivered them into my hand; wherefore then are ye come up unto me this day, to fight against me?'

14446 וָאָעִד 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to return, repeat, go about, do again ; 1a) (Piel) to surround, go round and round ; 1b) (Pilel) to restore, relieve ; 1c) (Hithpalel) to be restored ; 2) to bear witness ; 2a) (Qal) to bear witness, say again and again ; 2b) (Hiphil) ; 2b1) to testify, bear witness ; 2b2) to cause to testify, take or call as witness, invoke ; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge ; 2c) (Hophal) to protest, give warning 5749 עוּד 1 Kings 2:42 מב וַיִּשְׁלַח הַמֶּלֶךְ וַיִּקְרָא לְשִׁמְעִי, וַיֹּאמֶר אֵלָיו הֲלוֹא הִשְׁבַּעְתִּיךָ בַיהוָה וָאָעִד בְּךָ לֵאמֹר, בְּיוֹם צֵאתְךָ וְהָלַכְתָּ אָנֶה וָאָנָה, יָדֹעַ תֵּדַע

כִּי מוֹת תָּמוּת; וַתֹּאמֶר אֵלַי טוֹב הַדָּבָר, שָׁמָעְתִּי.   42 And the king sent and called for Shimei,
and said unto him: 'Did I not make thee to swear by the LORD, and forewarned thee, saying:
Know for certain, that on the day thou goest out, and walkest abroad any whither, thou shalt
surely die? and thou saidst unto me: The saying is good; I have heard it.

14447 וָאָעֵד 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - first person common singular 1) to return, repeat, go about, do again ; 1a)
(Piel) to surround, go round and round ; 1b) (Pilel) to restore, relieve ; 1c) (Hithpalel) to be
restored ; 2) to bear witness ; 2a) (Qal) to bear witness, say again and again ; 2b) (Hiphil) ;
2b1) to testify, bear witness ; 2b2) to cause to testify, take or call as witness, invoke ; 2b3) to
protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge ; 2c) (Hophal) to
protest, give warning 5749 עוּד Jer. 32:10 י וָאֶכְתֹּב בַּסֵּפֶר וָאֶחְתֹּם,
וָאָעֵד עֵדִים; וָאֶשְׁקֹל הַכֶּסֶף, בְּמֹאזְנָיִם.   10 And I subscribed the deed, and sealed it, and
called witnesses, and weighed him the money in the balances.

14448 וָאֶעְדֵּךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- first person common singular | second feminine singular 1) to pass on, advance, go on,
pass by, remove ; 1a) (Qal) to pass on, put on ; 1b) (Hiphil) to remove 5710
עָדָה Ezekiel 16:11 יא וָאֶעְדֵּךְ, עֶדִי; וָאֶתְּנָה צְמִידִים עַל-יָדַיִךְ, וְרָבִיד עַל-גְּרוֹנֵךְ.
11 I decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy
neck.

14449 וְאֶעֶזְבָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative -
first person common singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to
depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect,
apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to
be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800
עָזַב Jer. 9:1 א מִי-יִתְּנֵנִי בַמִּדְבָּר, מְלוֹן אֹרְחִים, וְאֶעֶזְבָה אֶת-עַמִּי, וְאֵלְכָה מֵאִתָּם: כִּי
כֻלָּם מְנָאֲפִים, עֲצֶרֶת בֹּגְדִים.   1 Oh that I were in the wilderness, in a lodging-place of
wayfaring men, that I might leave my people, and go from them! For they are all adulterers,
an assembly of

14450 וָאָעִיד 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - first person common singular 1) to return, repeat, go about, do again ; 1a)
(Piel) to surround, go round and round ; 1b) (Pilel) to restore, relieve ; 1c) (Hithpalel) to be
restored ; 2) to bear witness ; 2a) (Qal) to bear witness, say again and again ; 2b) (Hiphil) ;
2b1) to testify, bear witness ; 2b2) to cause to testify, take or call as witness, invoke ; 2b3) to
protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge ; 2c) (Hophal) to
protest, give warning 5749 עוּד Neh. 13:15 טו בַּיָּמִים הָהֵמָּה רָאִיתִי
בִיהוּדָה דֹרְכִים-גִּתּוֹת בַּשַּׁבָּת וּמְבִיאִים הָעֲרֵמוֹת וְעֹמְסִים עַל-הַחֲמֹרִים וְאַף-יַיִן עֲנָבִים וּתְאֵנִים, וְכָל-מַשָּׂא,
וּמְבִיאִים יְרוּשָׁלִַם, בְּיוֹם הַשַּׁבָּת; וָאָעִיד, בְּיוֹם מִכְרָם צָיִד.   15 In those days saw I in Judah
some treading winepresses on the sabbath, and bringing in heaps of corn, and lading asses
therewith; as also wine, grapes, and figs, and all manner of burdens, which they brought into
Jerusalem on the sabbath day; and I forewarned them in the day wherein they sold victuals.

14451 וָאָעִידָה 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | paragogic heh homonym 2 1) to return, repeat, go about, do again ; 1a) (Piel) to surround, go round and round ; 1b) (Pilel) to restore, relieve ; 1c) (Hithpalel) to be restored ; 2) to bear witness ; 2a) (Qal) to bear witness, say again and again ; 2b) (Hiphil) ; 2b1) to testify, bear witness ; 2b2) to cause to testify, take or call as witness, invoke ; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge ; 2c) (Hophal) to protest, give warning 5749 עוּד
Nehemiah 13:21 כא וָאָעִידָה בָהֶם, וָאֹמְרָה אֲלֵיהֶם מַדּוּעַ אַתֶּם לֵנִים נֶגֶד הַחוֹמָה--אִם-תִּשְׁנוּ, יָד
אֶשְׁלַח בָּכֶם; מִן-הָעֵת הַהִיא, לֹא-בָאוּ בַּשַּׁבָּת. {ס} 21 Then I forewarned them, and said unto them: 'Why lodge ye about the wall? if ye do so again, I will lay hands on you.' From that time forth came they no more on the sabbath. {S}

14452 וְאָעִידָה 5 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) to return, repeat, go about, do again ; 1a) (Piel) to surround, go round and round ; 1b) (Pilel) to restore, relieve ; 1c) (Hithpalel) to be restored ; 2) to bear witness ; 2a) (Qal) to bear witness, say again and again ; 2b) (Hiphil) ; 2b1) to testify, bear witness ; 2b2) to cause to testify, take or call as witness, invoke ; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge ; 2c) (Hophal) to protest, give warning 5749 עוּד Deut. 31:28; Psalms 50:7; 81:9; Isa. 8:2; Jer. 6:10
כח הַקְהִילוּ אֵלַי אֶת־כָּל־זִקְנֵי שִׁבְטֵיכֶם, וְשֹׁטְרֵיכֶם; וַאֲדַבְּרָה בְאָזְנֵיהֶם, אֵת הַדְּבָרִים הָאֵלֶּה, וְאָעִידָה
בָּם, אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ. 28 Assemble unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to witness against them.

14453 וָאַעַל 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה
Num. 23:4; Deut. 10:3 ד וַיִּקָּר אֱלֹהִים, אֶל-בִּלְעָם; וַיֹּאמֶר אֵלָיו, אֶת-שִׁבְעַת הַמִּזְבְּחֹת עָרַכְתִּי,
וָאַעַל פָּר וָאַיִל, בַּמִּזְבֵּחַ. 4 And God met Balaam; and he said unto Him: 'I have prepared the seven altars, and I have offered up a bullock and a ram on every altar.'

14454 וָאַעֲלֶה 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה 1 Sam. 13:12; Neh. 12:31; Amos 4:10 יב וָאֹמַר, עַתָּה יֵרְדוּ פְלִשְׁתִּים אֵלַי הַגִּלְגָּל, וּפְנֵי יְהוָה, לֹא חִלִּיתִי; וָאֶתְאַפַּק, וָאַעֲלֶה הָעֹלָה. {ס} 12 therefore said I: Now will the Philistines come down upon me to Gilgal, and I have not entreated the favour of the LORD; I forced myself therefore, and offered the burnt-offering.' {S}

14455 וָאֶעְלֹז 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) (Qal) to exult, rejoice, triumph 5937 עָלַז Jer. 15:17 יז לֹא-יָשַׁבְתִּי בְסוֹד-מְשַׂחֲקִים, וָאֶעְלֹז: מִפְּנֵי יָדְךָ בָּדָד יָשַׁבְתִּי, כִּי-זַעַם מִלֵּאתָנִי. 17 I sat not in the assembly of them that make merry, nor rejoiced; I sat alone because of Thy hand; for Thou hast filled me with indignation.

14456 וְאַעְלִים 1 Conjunctive waw | Verb - Hiphil Imperfect - first person common singular 1) to conceal, hide, be hidden, be concealed, be secret ; 1a) (Qal) secret (participle) ; 1b) (Niphal) ; 1b1) to be concealed ; 1b2) concealed, dissembler (participle) ; 1c) (Hiphil) to conceal, hide ; 1d) (Hithpael) to hide oneself 5956 עָלַם 1 Sam. 12:3 ג הִנְנִי עֲנוּ בִי נֶגֶד יְהוָה וְנֶגֶד מְשִׁיחוֹ, אֶת-שׁוֹר מִי לָקַחְתִּי וַחֲמוֹר מִי לָקַחְתִּי וְאֶת-מִי עָשַׁקְתִּי אֶת-מִי רַצּוֹתִי, וּמִיַּד-מִי לָקַחְתִּי כֹפֶר, וְאַעְלִים עֵינַי בּוֹ; וְאָשִׁיב, לָכֶם. 3 Here I am; witness against me before the LORD, and before His anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? or whom have I oppressed? or of whose hand have I taken a ransom to blind mine eyes therewith? and I will restore it you.'

14457 וְאֶעֶלְצָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to rejoice, exult ; 1a) (Qal) to exult 5970 עָלַץ Psalm 9:3 ג אֶשְׂמְחָה וְאֶעֶלְצָה בָךְ; אֲזַמְּרָה שִׁמְךָ עֶלְיוֹן. 3 I will be glad and exult in Thee; I will sing praise to Thy name, O Most High:

14458 וָאֶעֱמֹד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975

עָמַד 2 Samuel 1:10 י וָאֶעֱמֹד עָלָיו, וַאֲמֹתְתֵהוּ--כִּי יָדַעְתִּי, כִּי לֹא יִחְיֶה אַחֲרֵי נִפְלוֹ;
וָאֶקַּח הַנֵּזֶר אֲשֶׁר עַל־רֹאשׁוֹ, וְאֶצְעָדָה אֲשֶׁר עַל־זְרֹעוֹ, וָאֲבִיאֵם אֶל־אֲדֹנִי, הֵנָּה. 10 So I stood beside him, and slew him, because I was sure that he could not live after that he was fallen; and I took the crown that was upon his head, and the bracelet that was on his arm, and have brought them hither unto my lord.'

14459 וָאַעֲמִדֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד Neh. 13:11 יא וָאָרִיבָה, אֶת-הַסְּגָנִים, וָאֹמְרָה, מַדּוּעַ נֶעֱזַב בֵּית-הָאֱלֹהִים; וָאֶקְבְּצֵם, וָאַעֲמִדֵם עַל-עָמְדָם. 11 Then contended I with the rulers, and said: 'Why is the house of God forsaken?' And I gathered them together, and set them in their place.

14460 וָאַעֲמִיד 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975
עָמַד Neh. 4:7 x 2; 7:1 ז וּבִימֵי אַרְתַּחְשַׁשְׂתָּא, כָּתַב בִּשְׁלָם מִתְרְדָת טָבְאֵל וּשְׁאָר כְּנָוֺתוֹ, עַל-אַרְתַּחְשַׁשְׂתְּא, מֶלֶךְ פָּרָס; וּכְתָב, הַנִּשְׁתְּוָן, כָּתוּב אֲרָמִית, וּמְתֻרְגָּם אֲרָמִית. {פ} 7 And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of his companions, unto Artaxerxes king of Persia; and the writing of the letter was written in the Aramaic character, and set forth in the Aramaic tongue. {P}

14461 וָאַעֲמִידָה 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | paragogic heh 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist,

be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before
5975 עָמַד Neh. 12:31; 13:30 לא וָאַעֲלֶה אֶת-שָׂרֵי יְהוּדָה, מֵעַל לַחוֹמָה; וָאַעֲמִידָה שְׁתֵּי תוֹדֹת גְּדוֹלֹת וְתַהֲלֻכֹת לַיָּמִין, מֵעַל לַחוֹמָה, לְשַׁעַר, הָאַשְׁפֹּת. 31 Then I brought up the princes of Judah upon the wall, and appointed two great companies that gave thanks and went in procession: on the right hand upon the wall toward the dung gate;

14462 וָאַעַן 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell 6030 עָנָה Jer. 11:5; Zechariah 4:4, 11, 12; 6:4 ה לְמַעַן הָקִים אֶת־הַשְּׁבוּעָה אֲשֶׁר־נִשְׁבַּעְתִּי לַאֲבוֹתֵיכֶם, לָתֵת לָהֶם אֶרֶץ זָבַת חָלָב וּדְבַשׁ--כַּיּוֹם הַזֶּה; וָאַעַן וָאֹמַר, אָמֵן יְהוָה. {פ} 5 that I may establish the oath which I swore unto your fathers, to give them a land flowing with milk and honey, as at this day.' Then answered I, and said: 'Amen, O LORD.' {P}

14463 וַאעַנֶּה 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted 6031 עָנָה 1 Kings 11:39 לט וַאעַנֶּה אֶת־זֶרַע דָּוִד, לְמַעַן זֹאת--אַךְ, לֹא כָל־הַיָּמִים. {ס} 39 And I will for this afflict the seed of David, but not for ever.' {S}

14464 וְאֶעֱנֶה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell 6030 עָנָה Job 32:20; Psalm 119:42; כ אֲדַבְּרָה וְיִרְוַח־לִי; אֶפְתַּח שְׂפָתַי וְאֶעֱנֶה. 20 I will speak, that I may find relief; I will open my lips and answer.

14465 וְאֶעֱנֵהוּ 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell 6030 עָנָה Psalm 91:15 טו

יִקְרָאֵנִי, וְאֶעֱנֵהוּ--עִמּוֹ-אָנֹכִי בְצָרָה; אֲחַלְּצֵהוּ, וַאֲכַבְּדֵהוּ. 15 He shall call upon Me, and I will answer him; I will be with him in trouble; I will rescue him, and bring him to honour.

14466 וְאֶעֱנֶךָ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | second person masculine singulare 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell 6030 עָנָה Jer. 33:3 ג קְרָא אֵלַי, וְאֶעֱנֶךָ; וְאַגִּידָה לְךָ גְּדֹלוֹת וּבְצֻרוֹת, לֹא יְדַעְתָּם. {פ} 3 Call unto Me, and I will answer thee, and will tell thee great things, and hidden, which thou knowest not. {P}

14467 וְאֶעֱנֵם 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell 6030 עָנָה Zech. 10:6 ו וְגִבַּרְתִּי אֶת־בֵּית יְהוּדָה, וְאֶת־בֵּית יוֹסֵף אוֹשִׁיעַ, וְהוֹשְׁבוֹתִים כִּי רִחַמְתִּים, וְהָיוּ כַּאֲשֶׁר לֹא־זְנַחְתִּים: כִּי, אֲנִי יְהוָה אֱלֹהֵיהֶם־־וְאֶעֱנֵם. 6 And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them back, for I have compassion upon them, and they shall be as though I had not cast them off; for I am the LORD their God, and I will hear them.

14468 וְאֶעֶרְכָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare ; 1a) (Qal) ; 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place ; 1a2) to compare, be comparable ; 2) (Hiphil) to value, tax 6186 עָרַךְ Psalm 50:21 כא אֵלֶּה עָשִׂיתָ, וְהֶחֱרַשְׁתִּי-- דִּמִּיתָ, הֱיוֹת-אֶהְיֶה כָמוֹךָ; אוֹכִיחֲךָ וְאֶעֶרְכָה לְעֵינֶיךָ. 21 These things hast thou done, and should I have kept silence? Thou hadst thought that I was altogether such a one as thyself; {N} but I will reprove thee, and set the cause before thine eyes.

14469 וָאַעַשׂ 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Deut. 10:3; Ezek. 12:7; 20:9, 22; 24:18 ג וָאַעַשׂ אֲרוֹן עֲצֵי שִׁטִּים, וָאֶפְסֹל שְׁנֵי־לֻחֹת אֲבָנִים כָּרִאשֹׁנִים; וָאַעַל הָהָרָה, וּשְׁנֵי הַלֻּחֹת בְּיָדִי. 3 So I made an ark of acacia-wood, and hewed two tables of stone like unto the first, and went up i

14470 וָאֶעֱשֶׂה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Ezek. 20:14; Dan. 8:27 יד וָאֶעֱשֶׂה, לְמַעַן שְׁמִי, לְבִלְתִּי הֵחֵל לְעֵינֵי הַגּוֹיִם, אֲשֶׁר הוֹצֵאתִים לְעֵינֵיהֶם. 14 But I wrought for My name's sake, that it should not be profaned in the sight of the nations, in whose sight I brought them out.

14471 וְאֶעֱשֶׂה 12 Conjunctive waw | Verb - Qal Imperfect - first person common singular || cohortative in meaning, but no unique form for cohortative homonym 1 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Gen. 27:9; 35:3; Exod. 32:10; Num. 14:12; Deut. 9:14; 12:30; 1 Sam. 20:4; 2 Sam. 9:1, 3; 24:12; 1 Chr. 21:10; Neh. 6:13 ט לֶךְ־נָא, אֶל־הַצֹּאן, וְקַח־לִי מִשָּׁם שְׁנֵי גְּדָיֵי עִזִּים, טֹבִים; וְאֶעֱשֶׂה אֹתָם מַטְעַמִּים לְאָבִיךָ, כַּאֲשֶׁר אָהֵב. 9 Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury food for thy father, such as he loveth;

14472 וְאֶעֶשְׂךָ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | second person masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Genesis 12:2 ב וְאֶעֶשְׂךָ, לְגוֹי גָּדוֹל, וַאֲבָרֶכְךָ, וַאֲגַדְּלָה שְׁמֶךָ; וֶהְיֵה, בְּרָכָה. 2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and be thou a blessing.

14473 וַאעְשִׁר 1 Conjunctive waw | Verb - Hiphil Imperfect - first person common singular 1) to be or become rich or wealthy, enrich, pretend to be rich ; 1a) (Qal) to be or become rich ; 1b) (Hiphil) ; 1b1) to make rich ; 1b2) to gain riches ; 1c) (Hithpael) to enrich oneself, pretend to be rich 6238 עָשַׁר Zech. 11:5 ה אֲשֶׁר קֹנֵיהֶן יַהַרְגֻן, וְלֹא יֶאְשָׁמוּ, וּמֹכְרֵיהֶן יֹאמַר, בָּרוּךְ יְהוָה וַאעְשִׁר; וְרֹעֵיהֶם, לֹא יַחְמוֹל עֲלֵיהֶן.

5 whose buyers slay them, and hold themselves not guilty; and they that sell them say: Blessed be the LORD, for I am rich; and their own shepherds pity them not.

14474 וְאַף 29 וְאַף־אָמְנָם Conjunctive waw | Conj 1) also, yea
637 אַף Lev. 26:39f, 42, 44; Num. 11:33; Deut. 15:17; 31:27; 1 Sam. 21:6; 23:3; 2 Sam. 16:11; 2 Kings 5:13; 1 Chr. 8:32; 9:38; 2 Chr. 12:5; Ezr. 5:10, 14; 6:5; Neh. 2:18; 13:15; Job 19:4; 36:16; Psalm 68:19; 78:31; Isa. 44:19; Ezek. 23:40; Dan. 6:23; Hab. 2:5, 15;
לט וְהַנִּשְׁאָרִים בָּכֶם, יִמַּקּוּ בַּעֲוֺנָם, בְּאַרְצֹת, אֹיְבֵיכֶם; וְאַף בַּעֲוֺנֹת אֲבֹתָם, אִתָּם יִמָּקּוּ. 39 And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

14475 וְאָפַדְתָּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) (Qal) bind, gird ; 1a) to gird on (ephod) ; 1b) (TWOT) ephod 640 אָפַד Exod. 29:5 ה וְלָקַחְתָּ אֶת־הַבְּגָדִים, וְהִלְבַּשְׁתָּ אֶת־אַהֲרֹן אֶת־הַכֻּתֹּנֶת, וְאֵת מְעִיל הָאֵפֹד, וְאֶת־הָאֵפֹד וְאֶת־הַחֹשֶׁן; וְאָפַדְתָּ לוֹ, בְּחֵשֶׁב הָאֵפֹד. 5 And thou shalt take the garments, and put upon Aaron the tunic, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the skilfully woven band of the ephod.

14476 וְאָפָה 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to bake ; 1a) (Qal) ; 1a1) to bake ; 1a2) (subst) baker ; 1b) (Niphal) to be baked, baked 644 אָפָה Isa. 44:15 טו וְהָיָה לְאָדָם, לְבָעֵר, וַיִּקַּח מֵהֶם וַיָּחָם, אַף־יַשִּׂיק וְאָפָה לָחֶם; אַף־יִפְעַל־אֵל וַיִּשְׁתָּחוּ, עָשָׂהוּ פֶסֶל וַיִּסְגָּד־לָמוֹ. 15 Then a man useth it for fuel; and he taketh thereof, and warmeth himself; yea, he kindleth it, and baketh bread; yea, he maketh a god, and worshippeth it; he maketh it a graven image, and falleth down thereto.

14477 וְאָפוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to bake ; 1a) (Qal) ; 1a1) to bake ; 1a2) (subst) baker ; 1b) (Niphal) to be baked, baked 644 אָפָה Lev. 26:26 כו בְּשִׁבְרִי לָכֶם, מַטֵּה־לֶחֶם, וְאָפוּ עֶשֶׂר נָשִׁים לַחְמְכֶם בְּתַנּוּר אֶחָד, וְהֵשִׁיבוּ לַחְמְכֶם בַּמִּשְׁקָל; וַאֲכַלְתֶּם, וְלֹא תִשְׂבָּעוּ. {ס} 26 When I break your staff of bread, ten women shall bake your bread in one oven, and they shall deliver your bread again by weight; and ye shall eat, and not be satisfied. {S}

14478 וְאַפּוֹ 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) nostril, nose, face ; 2) anger 639 אַף Ezr. 8:22 כב כִּי בֹשְׁתִּי, לִשְׁאוֹל מִן־הַמֶּלֶךְ חַיִל וּפָרָשִׁים--לְעָזְרֵנוּ מֵאוֹיֵב, בַּדָּרֶךְ: כִּי־אָמַרְנוּ לַמֶּלֶךְ לֵאמֹר, יַד־אֱלֹהֵינוּ עַל־כָּל־מְבַקְשָׁיו לְטוֹבָה, וְעֻזּוֹ וְאַפּוֹ, עַל כָּל־עֹזְבָיו. 22 For I was ashamed to ask of the king a band of soldiers and horsemen to help us against the enemy in the way; because we had spoken unto the king, saying: 'The hand of our God is upon all them that seek Him, for good; but His power and His wrath is against all them that forsake Him.'

14479 וְאֵפוֹד 1 Conjunctive waw | Noun - masculine singular 1) ephod ; 1a) priestly garment, shoulder-cape or mantle, outer garment ; 1a1) worn by an ordinary priest and made of white stuff ; 1a2) worn by the high priest-more costly, woven of gold, blue, purple, scarlet, and linen threads provided with shoulder-pieces and a breast piece of like material, ornamented with gems and gold 646 אֵפוֹד Exod. 28:4

ד וְאֵלֶּה הַבְּגָדִים אֲשֶׁר יַעֲשׂוּ, חֹשֶׁן וְאֵפוֹד וּמְעִיל, וּכְתֹנֶת תַּשְׁבֵּץ, מִצְנֶפֶת וְאַבְנֵט; וְעָשׂוּ בִגְדֵי-קֹדֶשׁ לְאַהֲרֹן אָחִיךָ, וּלְבָנָיו--לְכַהֲנוֹ-לִי. 4 And these are the garments which they shall make: a breastplate, and an ephod, and a robe, and a tunic of chequer work, a mitre, and a girdle; and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto Me in the priest's office.

14480 וְאֶפְחַד 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to fear, tremble, revere, dread, be in awe or dread ; 1a) (Qal) ; 1a1) to be in dread ; 1a2) to be in awe; 1b) (Piel) to be in great dread ; 1c) (Hiphil) to cause to dread 6342 פָּחַד Job 23:15 טו עַל-כֵּן, מִפָּנָיו אֶבָּהֵל; אֶתְבּוֹנֵן, וְאֶפְחַד מִמֶּנּוּ. 15 Therefore am I affrighted at His presence; when I consider, I am afraid of Him.

14481 וְאַפִּי 2 Conjunctive waw | Noun - masculine singular construct | first person common singular 1) nostril, nose, face ; 2) anger 639 אַף Isa. 10:25; Jer. 44:6 כה כִּי-עוֹד, מְעַט מִזְעָר, וְכָלָה זַעַם, וְאַפִּי עַל-תַּבְלִיתָם. 25 For yet a very little while, and the indignation shall be accomplished, and Mine anger shall be to their destruction.

14482 וְאַפָּיִם 1 Conjunctive waw | Noun proper - masculine singular Appaim = |nostrils|; 1) a son of Nadab 649 אַפַּיִם 1 Chr. 2:30 ל וּבְנֵי נָדָב, סֶלֶד וְאַפָּיִם; וַיָּמָת סֶלֶד, לֹא בָנִים. 30 And the sons of Nadab: Seled, and Appaim; but Seled died without children.

14483 וָאָפִיץ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d) Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b) (Pilpel) to dash to pieces 6327 פּוּץ Ezekiel 36:19 יט וָאָפִיץ אֹתָם בַּגּוֹיִם, וַיִּזָּרוּ בָּאֲרָצוֹת: כְּדַרְכָּם וְכַעֲלִילוֹתָם, שְׁפַטְתִּים. 19 and I scattered them among the nations, and they were dispersed through the countries; according to their way and according to their doings I judged them.

14484 וַאֲפִיצֵם 2 Conjunctive waw | Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d) Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b) (Pilpel) to dash to pieces 6327 פּוּץ Gen. 49:7; Jeremiah 13:24 ז אָרוּר אַפָּם כִּי עָז, וְעֶבְרָתָם כִּי קָשָׁתָה; אֲחַלְּקֵם בְּיַעֲקֹב, וַאֲפִיצֵם בְּיִשְׂרָאֵל. {פ} 7 Cursed be their anger, for it was fierce, and their wrath, for it was cruel; I will divide them in Jacob, and scatter them in Israel. {P}

14485 וְאָפִיתָ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to bake ; 1a) (Qal) ; 1a1) to bake ; 1a2) (subst) baker ; 1b) (Niphal) to be baked, baked 644 אָפָה Lev. 24:5 ה וְלָקַחְתָּ סֹלֶת--וְאָפִיתָ אֹתָהּ, שְׁתֵּים עֶשְׂרֵה חַלּוֹת; שְׁנֵי, עֶשְׂרֹנִים, יִהְיֶה, הַחַלָּה הָאֶחָת. 5 And thou shalt take fine flour, and bake twelve cakes thereof: two tenth parts of an ephah shall be in one cake.

14486 וָאֶפֹּל 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307
נָפַל Ezek. 1:28; 3:23; 11:13; 43:3; 44:4 כח כְּמַרְאֵה הַקֶּשֶׁת אֲשֶׁר יִהְיֶה בֶעָנָן בְּיוֹם
הַגֶּשֶׁם, כֵּן מַרְאֵה הַנֹּגַהּ סָבִיב--הוּא, מַרְאֵה דְּמוּת כְּבוֹד-יְהוָה; וָאֶרְאֶה וָאֶפֹּל עַל-פָּנַי, וָאֶשְׁמַע קוֹל
מְדַבֵּר. {פ} 28 As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the LORD. And when I saw it, I fell upon my face, and I heard a voice of one that spoke. {P}

14487 וְאָפֵל 1 Conjunctive waw | Adjective - masculine singular 1) gloomy, dark 651 אָפֵל Amos 5:20 כ הֲלֹא-חֹשֶׁךְ יוֹם יְהוָה, וְלֹא-אוֹר;
וְאָפֵל, וְלֹא-נֹגַהּ לוֹ. 20 Shall not the day of the LORD be darkness, and not light? Even very dark, and no brightness in it?

14488 וָאֶפְּלָה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | paragogic heh 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Ezek. 9:8; Dan. 8:17 ח וַיְהִי, כְּהַכּוֹתָם, וְנֵאשְׁאַר, אָנִי;
וָאֶפְּלָה עַל-פָּנַי וָאֶזְעַק, וָאֹמַר אֲהָהּ אֲדֹנָי יְהוִה, הֲמַשְׁחִית אַתָּה אֵת כָּל-שְׁאֵרִית יִשְׂרָאֵל, בְּשָׁפְכְּךָ אֶת-
חֲמָתְךָ עַל-יְרוּשָׁלָםִ. 8 And it came to pass, while they were smiting, and I was left, that I fell upon my face, and cried, and said: 'Ah Lord GOD! wilt Thou destroy all the residue of Israel in Thy pouring out of Thy fury upon Jerusalem?'

14489 וַאֲפֵלָה 4 Conjunctive waw | Noun - feminine singular 1) darkness, gloominess, calamity ; 2) wickedness (fig.) 653 אֲפֵלָה Prov. 7:9; Isa. 8:22; Joel 2:2; Zeph. 1:15 ט בְּנֶשֶׁף-בְּעֶרֶב יוֹם; בְּאִישׁוֹן לַיְלָה, וַאֲפֵלָה. 9 In the twilight, in the evening of the day, in the blackness of night and the darkness.

14490 וַאֲפַלְּטָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to escape, save, deliver, slip away ; 1a) (Qal) to

escape ; 1b) (Piel) ; 1b1) to bring into security, deliver ; 1b2) to cause to escape, cast forth ; 1b3) to be delivered ; 1b4) to slip away ; 1c) (Hiphil) to bring into security, bring to safety
6403 פָּלַט Job 23:7 ז שָׁם--יָשָׁר, נוֹכָח עִמּוֹ; וַאֲפַלְּטָה לָנֶצַח, מִשֹּׁפְטִי. 7
There the upright might reason with Him; so should I be delivered for ever from my Judge.

14491 וַאֲפַלְּטֵהוּ 1 Conjunctive waw | Verb - Piel Imperfect - first person common singular | third person masculine singular 1) to escape, save, deliver, slip away ; 1a) (Qal) to escape ; 1b) (Piel) ; 1b1) to bring into security, deliver ; 1b2) to cause to escape, cast forth ; 1b3) to be delivered ; 1b4) to slip away ; 1c) (Hiphil) to bring into security, bring to safety 6403 פָּלַט Psalm 91:14 יד כִּי בִי חָשַׁק, וַאֲפַלְּטֵהוּ; אֲשַׂגְּבֵהוּ, כִּי-יָדַע שְׁמִי. 14 'Because he hath set his love upon Me, therefore will I deliver him; I will set him on high, because he hath known My name.

14492 וְאֶפְלָל 1 Conjunctive waw | Noun proper - masculine singular Ephlal = |intercessor|; 1) a descendant of Pharez 654 אֶפְלָל 1 Chr. 2:37 לז וְזָבָד הוֹלִיד אֶת־אֶפְלָל, וְאֶפְלָל הוֹלִיד אֶת־עוֹבֵד. 37 and Zabad begot Ephlal, and Ephlal begot Obed;

14493 וַאֲפֵלָתְךָ 1 Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) darkness, gloominess, calamity ; 2) wickedness (fig.) 653 אֲפֵלָה Isa. 58:10 י וְתָפֵק לָרָעֵב נַפְשֶׁךָ, וְנֶפֶשׁ נַעֲנָה תַּשְׂבִּיעַ; וְזָרַח בַּחֹשֶׁךְ אוֹרֶךָ, וַאֲפֵלָתְךָ כַּצָּהֳרָיִם. 10 And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in darkness, and thy gloom be as the noon-day;

14494 וָאֵפֶן 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back 6437 פָּנָה Deuteronomy 9:15; 10:5 טו וָאֵפֶן, וָאֵרֵד מִן־הָהָר, וְהָהָר, בֹּעֵר בָּאֵשׁ; וּשְׁנֵי לוּחֹת הַבְּרִית, עַל שְׁתֵּי יָדָי. 15 So I turned and came down from the mount, and the mount burned with fire; and the two tables of the covenant were in my two hands.

14495 וְאֶפְנֶה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back 6437 פָּנָה Gen. 24:49 מט וְעַתָּה אִם־יֶשְׁכֶם עֹשִׂים חֶסֶד וֶאֱמֶת, אֶת־אֲדֹנִי--הַגִּידוּ לִי; וְאִם־לֹא--הַגִּידוּ לִי, וְאֶפְנֶה עַל־יָמִין אוֹ עַל־שְׂמֹאל. 49 And now if ye will deal kindly and truly with my master, tell me; and if not, tell me; that I may turn to the right hand, or to the left.'

14496 וְאֶפֶס 5 Conjunctive waw | Noun - masculine singular 1) ceasing, end, finality 657 אֶפֶס Num. 22:35; Deut. 32:36; 2 Kings 14:26; Isa.

46:9 לה וַיֹּאמֶר מַלְאַךְ יְהוָה אֶל-בִּלְעָם, לֵךְ עִם-הָאֲנָשִׁים, וְאֶפֶס אֶת-הַדָּבָר אֲשֶׁר-אֲדַבֵּר אֵלֶיךָ,
אֹתוֹ תְדַבֵּר; וַיֵּלֶךְ בִּלְעָם, עִם-שָׂרֵי בָלָק. 35 And the angel of the LORD said unto Balaam:
'Go with the men; but only the word that I shall speak unto thee, that thou shalt speak.' So
Balaam went with the princes of Balak.
14497 וְאַפְסִי 3 Conjunctive waw | Adverb | first person common singular
1) ceasing, end, finality 657 אֶפֶס Isa. 47:8, 10; Zeph. 2:15 ח וְעַתָּה
שִׁמְעִי־זֹאת עֲדִינָה, הַיּוֹשֶׁבֶת לָבֶטַח, הָאֹמְרָה בִּלְבָבָהּ, אֲנִי וְאַפְסִי עוֹד; לֹא אֵשֵׁב אַלְמָנָה, וְלֹא אֵדַע שְׁכוֹל.
8 Now therefore hear this, thou that art given to pleasures, that sittest securely, that sayest in
thy heart: 'I am, and there is none else beside me; I shall not sit as a widow, neither shall I
know the loss of children';
14498 וָאֶפְסֹל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- first person common singular 1) to cut, hew, hew into shape ; 1a) (Qal) to hew, hew
out, quarry 6458 פָּסַל Deut. 10:3 ג וָאַעַשׂ אֲרוֹן עֲצֵי שִׁטִּים, וָאֶפְסֹל שְׁנֵי־
לֻחֹת אֲבָנִים כָּרִאשֹׁנִים; וָאַעַל הָהָרָה, וּשְׁנֵי הַלֻּחֹת בְּיָדִי. 3 So I made an ark of acacia-wood,
and hewed two tables of stone like unto the first, and went up into the mount, having the two
tables in my hand.
14499 וַאֲפֵק 1 Conjunctive waw | Noun proper - feminine singular
Aphek or Aphik = |enclosure|; 1) a Canaanite city near Jezreel ; 2) a city in territory of
Asher ; 3) a city northeast of Beirut in Transjordan 663 אֲפֵק Jos. 19:30
ל וְעֻמָה וַאֲפֵק, וּרְחֹב: עָרִים עֶשְׂרִים וּשְׁתַּיִם, וְחַצְרֵיהֶן. 30 Ummah also, and Aphek, and
Rehob; twenty and two cities with their villages.
14500 וָאֶפְקֹד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- first person common singular v ; 1) to attend to, muster, number, reckon, visit, punish,
appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ;
1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to
visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon
as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2)
to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c)
(Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be
called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2)
to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be
deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael)
numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Lev. 18:25
כה וַתִּטְמָא הָאָרֶץ, וָאֶפְקֹד עֲוֺנָהּ עָלֶיהָ; וַתָּקִא הָאָרֶץ, אֶת-יֹשְׁבֶיהָ. 25 And the land was defiled,
therefore I did visit the iniquity thereof upon it, and the land vomited out her inhabitants.
14501 וַאֲפֵקָה 1 Conjunctive waw | Noun proper - feminine singular
Aphekah = |enclosure|; 1) a city near Hebron in Judah ; 2) (BDB) possibly a group of cities
including Hebron 664 אֲפֵקָה Jos. 15:53 נג וינים (וְיָנוּם) וּבֵית־תַּפּוּחַ,
וַאֲפֵקָה. 53 and Janum, and Beth-tappuah, and Aphekah;
14502 וַאֲפִקִים 1 Conjunctive waw | Noun - masculine plural 1)
channel ; 2) ravine ; 3) of hollow bones (fig.) 650 אָפִיק Ezek. 32:6

ו וְהִשְׁקֵיתִי אֶרֶץ צָפָתְךָ מִדָּמְךָ, אֶל־הֶהָרִים; וַאֲפִקִים, יִמָּלְאוּן מִמֶּךָּ. 6 I will also water with thy blood the land wherein thou swimmest, even to the mountains; and the channels shall be full of thee.

14503 וָאֵפֶר 7 Conjunctive waw | Noun - masculine singular 1) ashes ; 2) (CLBL) worthlessness (fig.) 665 אֵ֫פֶר Gen. 18:27; Est. 4:1, 3; Job 30:19; 42:6; Isa. 58:5; Dan. 9:3 כז וַיַּעַן אַבְרָהָם, וַיֹּאמַר: הִנֵּה־נָא הוֹאַלְתִּי לְדַבֵּר אֶל־אֲדֹנָי, וְאָנֹכִי עָפָר וָאֵפֶר. 27 And Abraham answered and said: 'Behold now, I have taken upon me to speak unto the LORD, who am but dust and ashes.

14504 וְאֶפְרֹחָו 1 וְאֶפְרֹחָיוqere; Conjunctive waw | Noun - masculine singular construct | third person masculine singular Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) young, youngone (of birds) ; 2) young birds 667 אֶפְרֹחַ Job 39:30 ל וְאֶפְרֹחָו יְעַלְעוּ־דָם; וּבַאֲשֶׁר חֲלָלִים, שָׁם הוּא. 30 Her young ones also suck up blood; and where the slain are, there is she.

14505 וְאֶפְרֹחוֹ 1 וְאֶפְרֹחָיוqere; Conjunctive waw | Noun - masculine singular construct | third person masculine singular Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) young, youngone (of birds) ; 2) young birds 667 אֶפְרֹחַ Job 39:30 ל וְאֶפְרֹחָו יְעַלְעוּ־דָם; וּבַאֲשֶׁר חֲלָלִים, שָׁם הוּא. 30 Her young ones also suck up blood; and where the slain are, there is she.

14506 וְאֶפְרֹחָיו 1 וְאֶפְרֹחָוkethib; Conjunctive waw | Noun - masculine singular construct | third person masculine singular Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) young, youngone (of birds) ; 2) young birds 667 אֶפְרֹחַ Job 39:30 ל וְאֶפְרֹחָו יְעַלְעוּ־דָם; וּבַאֲשֶׁר חֲלָלִים, שָׁם הוּא. 30 Her young ones also suck up blood; and where the slain are, there is she.

14507 וְאֶפְרָיִם 3 Conjunctive waw | Noun proper - masculine singular Ephraim = |double ash-heap: I shall be doubly fruitful|; 1) second son of Joseph, blessed by him and given preference over first son, Manasseh ; 2) the tribe, Ephraim ; 3) the mountain country of Ephraim ; 4) sometimes used name for the northern kingdom (Hosea or Isaiah) ; 5) a city near Baal-hazor ; 6) a chief gate of Jerusalem 669 אֶפְרַ֫יִם Num. 26:28; Joshua 14:4; כח בְּנֵי יוֹסֵף, לְמִשְׁפְּחֹתָם--מְנַשֶּׁה, וְאֶפְרָיִם. 28 The sons of Joseph after their families: Manasseh and Ephraim.

14508 וְאֶפְרַיִם 10 Conjunctive waw | Noun proper - masculine singular Ephraim = |double ash-heap: I shall be doubly fruitful|; 1) second son of Joseph, blessed by him and given preference over first son, Manasseh ; 2) the tribe, Ephraim ; 3) the mountain country of Ephraim ; 4) sometimes used name for the northern kingdom (Hosea or Isaiah) ; 5) a city near Baal-hazor ; 6) a chief gate of Jerusalem 669 אֶפְרַ֫יִם Jdg. 1:29; 2 Chr. 34:6, 9; Psalms 60:9; 108:9; Isa. 9:20; Jer. 31:9; Hos. 5:5; 9:13; 10:11 כט וְאֶפְרַיִם לֹא הוֹרִישׁ, אֶת־הַכְּנַעֲנִי הַיּוֹשֵׁב בְּגָזֶר; וַיֵּשֶׁב הַכְּנַעֲנִי בְּקִרְבּוֹ, בְּגָזֶר. {ס} 29 And Ephraim drove not out the Canaanites that dwelt in Gezer; but the Canaanites dwelt in Gezer among them. {S}

14509 וַאֲפַרְסַתְכָיֵא 1 Conjunctive waw | Noun proper - masculine singular Apharsachites = |as causers of division (?)| Apharsathchites = |I will divide the deceivers (?)|; 1) (CLBL) an unknown office ; 2) (BDB) perhaps an office or an official ; 3) (TWOT) ; 3a) a people ; 3b) perhaps a title of an official 671 אֲפַרְסְכָיֵא Ezr. 4:9
ט אֱדַיִן רְחוּם בְּעֵל־טְעֵם, וְשִׁמְשַׁי סָפְרָא, וּשְׁאָר, כְּנָוָתְהוֹן־־דִּינָיֵא וַאֲפַרְסַתְכָיֵא טַרְפְּלָיֵא אֲפָרְסָיֵא, ארכוי (אַרְכְּוָיֵא) בָבְלָיֵא שׁוּשַׁנְכָיֵא, דהוא (דֶּהָיֵא), עֵלְמָיֵא. 9 then wrote Rehum the commander, and Shimshai the scribe, and the rest of their companions; the Dinites, and the Apharesattechites, the Tarpelites, the Apharesites, the Archevites, the Babylonians, the Shushanchites, the Dehites, the Elamites,

14510 וָאֶפְרֹשׂ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to spread, spread out, stretch, break in pieces ; 1a) (Qal) ; 1a1) to spread out, display ; 1a2) to spread over ; 1b) (Niphal) to be scattered, be spread out ; 1c) (Piel) ; 1c1) to spread out ; 1c1) to scatter 6566 פָּרַשׂ Ezek. 16:8 ח וָאֶעֱבֹר עָלַיִךְ וָאֶרְאֵךְ, וְהִנֵּה עִתֵּךְ עֵת דֹּדִים, וָאֶפְרֹשׂ כְּנָפִי עָלַיִךְ, וָאֲכַסֶּה עֶרְוָתֵךְ; וָאֶשָּׁבַע לָךְ וָאָבוֹא בִבְרִית אֹתָךְ, נְאֻם אֲדֹנָי יְהוִה־־וַתִּהְיִי־לִי. 8 Now when I passed by thee, and looked upon thee, and, behold, thy time was the time of love, I spread my skirt over thee, and covered thy nakedness; yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest Mine.

14511 וָאֶפְרְשָׂה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular |singular paragogic heh 1) to spread, spread out, stretch, break in pieces ; 1a) (Qal) ; 1a1) to spread out, display ; 1a2) to spread over ; 1b) (Niphal) to be scattered, be spread out ; 1c) (Piel) ; 1c1) to spread out ; 1c1) to scatter 6566 פָּרַשׂ Ezr. 9:5 ה וּבְמִנְחַת הָעֶרֶב, קַמְתִּי מִתַּעֲנִיתִי, וּבְקָרְעִי בִגְדִי, וּמְעִילִי; וָאֶכְרְעָה, עַל־בִּרְכַּי, וָאֶפְרְשָׂה כַפַּי, אֶל־יְהוָה אֱלֹהָי. 5 And at the evening offering I arose up from my fasting, even with my garment and my mantle rent; and I fell upon my knees, and spread out my hands unto the LORD my God;

14512 וָאֶפָּת 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - first person common singular 1) to be spacious, be open, be wide ; 1a) (Qal) to be spacious or open or wide ; 1b) (Hiphil) to make spacious, make open ; 2) to be simple, entice, deceive, persuade ; 2a) (Qal) ; 2a1) to be open-minded, be simple, be naive ; 2a2) to be enticed, be deceived ; 2b) (Niphal) to be deceived, be gullible ; 2c) (Piel) ; 2c) (Piel) ; 2c1) to persuade, seduce ; 2c2) to deceive ; 2d) (Pual) ; 2d1) to be persuaded ; 2d2) to be deceived 6601 פָּתָה Jer. 20:7 ז פִּתִּיתַנִי יְהוָה וָאֶפָּת, חֲזַקְתַּנִי וַתּוּכָל; הָיִיתִי לִשְׂחוֹק כָּל־הַיּוֹם, כֻּלֹּה לֹעֵג לִי. 7 O LORD, Thou hast enticed me, and I was enticed, Thou hast overcome me, and hast prevailed; I am become a laughing-stock all the day, every one mocketh me.

14513 וָאֶפְתַּח 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open,

open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605 פָּתַח Ezekiel 3:2; Dan. 10:16 ב
וָאֶפְתַּח, אֶת־פִּי; וַיַּאֲכִלֵנִי, אֵת הַמְּגִלָּה הַזֹּאת. 2 So I opened my mouth, and He caused me to eat that roll.

14514 וְאַפְּתֹם 1 Conjunctive waw | Noun - masculine singular 1) treasury, treasuries ; 2) (CLBL) revenue 674 אַפְּתֹם Ezr. 4:13 יג כְּעַן,
יְדִיעַ לֶהֱוֵא לְמַלְכָּא, דִּי הֵן קִרְיְתָא דָךְ תִּתְבְּנֵא, וְשׁוּרַיָּא יִשְׁתַּכְלְלוּן--מִנְדָּה־בְלוֹ וַהֲלָךְ לָא יִנְתְּנוּן,
וְאַפְּתֹם מַלְכִים תְּהַנְזִק. 13 Be it known now unto the king, that, if this city be builded, and the walls finished, they will not pay tribute, impost, or toll, and so thou wilt endamage the revenue of the kings.

14515 וְאָץ 2 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to press, be pressed, make haste, urge, be narrow ; 1a) (Qal) ; 1a1) to press, hasten ; 1a2) to be pressed, confined, narrow ; 1a3) to hasten, make haste ; 1a4) be narrow ; 1b) (Hiphil) ; 1b1) to urge, insist ; 1b2) to hasten 213 אוּץ Prov. 19:2; 28:20 ב
גַּם בְּלֹא-דַעַת נֶפֶשׁ לֹא-טוֹב; וְאָץ בְּרַגְלַיִם חוֹטֵא. 2 Also, that the soul be without knowledge is not good; and he that hasteth with his feet sinneth.

14516 וָאֵצֵא 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth
3318 יָצָא Ezek. 3:23 כג וָאָקוּם, וָאֵצֵא אֶל־הַבִּקְעָה, וְהִנֵּה־שָׁם כְּבוֹד־יְהוָה עֹמֵד,
כַּכָּבוֹד אֲשֶׁר רָאִיתִי עַל־נְהַר־כְּבָר; וָאֶפֹּל, עַל־פָּנָי. 23 Then I arose, and went forth into the plain; and, behold, the glory of the LORD stood there, as the glory which I saw by the river Chebar; and I fell on my face.

14517 וָאֵצְאָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | cohortative in both form and meaning 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Nehemiah 2:13
יג וָאֵצְאָה בְשַׁעַר-הַגַּיְא לַיְלָה, וְאֶל-פְּנֵי עֵין הַתַּנִּין, וְאֶל-שַׁעַר, הָאַשְׁפֹּת; וָאֱהִי שֹׂבֵר בְּחוֹמֹת יְרוּשָׁלִַם,
אֲשֶׁר-המפרוצים (הֵם פְּרוּצִים), וּשְׁעָרֶיהָ, אֻכְּלוּ בָאֵשׁ. 13 And I went out by night by the valley gate, even toward the dragon's well, and to the dung gate, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

14518 וָאֵצְאָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to

come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth
3318 יָצָא 2 Chr. 1:10 י עַתָּה, חָכְמָה וּמַדָּע תֶּן־לִי, וְאֵצְאָה לִפְנֵי הָעָם־הַזֶּה, וְאָבוֹאָה: כִּי־מִי יִשְׁפֹּט, אֶת־עַמְּךָ הַזֶּה הַגָּדוֹל. {ס} 10 Give me now wisdom and knowledge, that I may go out and come in before this people; for who can judge this Thy people, that is so great?' {S}

14519 וְאֶצְבֹּן 1 Conjunctive waw | Noun proper - masculine singular
Ezbon = |hasting to discern: I will be enlargement|; 1) a son of Gad ; 2) grandson of Benjamin 675 אֶצְבּוֹן Gen. 46:16 טז וּבְנֵי גָד, צִפְיוֹן וְחַגִּי שׁוּנִי וְאֶצְבֹּן, עֵרִי וַאֲרוֹדִי, וְאַרְאֵלִי. 16 And the sons of Gad: Ziphion, and Haggi, Shuni, and Ezbon, Eri, and Arodi, and Areli.

14520 וְאֶצְבְּעוֹתֵיכֶם 1 Conjunctive waw | Noun - feminine plural construct | second person masculine plural 1) finger, toe 676 אֶצְבַּע Isa. 59:3
ג כִּי כַפֵּיכֶם נְגֹאֲלוּ בַדָּם, וְאֶצְבְּעוֹתֵיכֶם בֶּעָוֺן; שִׂפְתוֹתֵיכֶם, דִּבְּרוּ־שֶׁקֶר--לְשׁוֹנְכֶם, עַוְלָה תֶהְגֶּה. 3
For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue muttereth wickedness.

14521 וְאֶצְבְּעָת 1 Conjunctive waw | Noun - feminine plural construct
1) finger, toe 677 אֶצְבְּעָן Daniel 2:42 מב וְאֶצְבְּעָת רַגְלַיָּא, מנהון (מִנְּהֵן) פַּרְזֶל ומנהון (וּמִנְּהֵן) חֲסַף--מִן־קְצָת מַלְכוּתָא תֶּהֱוֵה תַקִּיפָה, וּמִנַּהּ תֶּהֱוֵא תְבִירָה. 42
And as the toes of the feet were part of iron, and part of clay, so part of the kingdom shall be strong, and part thereof broken.

14522 וְאֶצְבְּעֹת 2 Conjunctive waw | Noun - feminine plural construct
1) finger, toe 676 אֶצְבַּע 2 Sam. 21:20 x 2 כ וַתְּהִי־עוֹד מִלְחָמָה, בְּגַת; וַיְהִי אִישׁ מדין (מָדוֹן), וְאֶצְבְּעֹת יָדָיו וְאֶצְבְּעֹת רַגְלָיו שֵׁשׁ וָשֵׁשׁ עֶשְׂרִים וְאַרְבַּע מִסְפָּר, וְגַם־הוּא, יֻלַּד לְהָרָפָה. 20 And there was again war at Gath, where was a champion, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant.

14523 וְאֶצְבְּעָתָא 1 Conjunctive waw | Noun - feminine plurald 1) finger, toe 677 אֶצְבְּעָן Dan. 2:41 מא וְדִי־חֲזַיְתָה רַגְלַיָּא וְאֶצְבְּעָתָא, מנהון (מִנְּהֵן) חֲסַף דִּי־פֶחָר ומנהון (וּמִנְּהֵן) פַּרְזֶל--מַלְכוּ פְלִיגָה תֶּהֱוֵה, וּמִן־נִצְבְּתָא דִי־פַרְזְלָא לֶהֱוֵא־בַהּ; כָּל־קֳבֵל דִּי חֲזַיְתָה, פַּרְזְלָא מְעָרַב בַּחֲסַף טִינָא. 41 And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, it shall be a divided kingdom; but there shall be in it of the firmness of the iron, forasmuch as thou sawest the iron mixed with miry clay.

14524 וְאֶצְבְּעֹתַי 1 Conjunctive waw | Noun - feminine plural construct | first person common singular 1) finger, toe 676 אֶצְבַּע Song of Songs Cant. 5:5 ה קַמְתִּי אֲנִי, לִפְתֹּחַ לְדוֹדִי; וְיָדַי נָטְפוּ־מוֹר, וְאֶצְבְּעֹתַי מוֹר עֹבֵר, עַל, כַּפּוֹת הַמַּנְעוּל. 5 I rose up to open to my beloved; and my hands dropped with myrrh, and my fingers with flowing myrrh, upon the handles of the bar.

14525 וְאֶצְבְּעֹתָיו 1 Conjunctive waw | Noun - feminine plural construct | third person masculine singular 1) finger, toe 676 אֶצְבַּע 1 Chr. 20:6

ו וַתְּהִי־עוֹד מִלְחָמָה, בְּגַת; וַיְהִי אִישׁ מִדָּה, וְאֶצְבְּעֹתָיו שֵׁשׁ־וָשֵׁשׁ עֶשְׂרִים וְאַרְבַּע, וְגַם־הוּא, נוֹלַד לְהָרָפָא.
6 And there was again war at Gath, where was a man of great stature, whose fingers and toes were four and twenty, six [on each hand], and six [on each foot]; and he also was born unto the giant.

14526 וָאֲצַו 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded 6680 צָוָה
Deut. 3:18 יח וָאֲצַו אֶתְכֶם, בָּעֵת הַהִוא לֵאמֹר: יְהוָה אֱלֹהֵיכֶם, נָתַן לָכֶם אֶת־הָאָרֶץ הַזֹּאת לְרִשְׁתָּהּ־־חֲלוּצִים תַּעַבְרוּ לִפְנֵי אֲחֵיכֶם בְּנֵי־יִשְׂרָאֵל, כָּל־בְּנֵי־חָיִל. 18 And I commanded you at that time, saying: 'The LORD your God hath given you this land to possess it; ye shall pass over armed before your brethren the children of Israel, all the men of valour.

14527 וָאֲצַוֶּה 5 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded 6680 צָוָה
Deut. 1:16, 18; Neh. 7:2; Jer. 32:13 טז וָאֲצַוֶּה, אֶת־שֹׁפְטֵיכֶם, בָּעֵת הַהִוא, לֵאמֹר: שָׁמֹעַ בֵּין־אֲחֵיכֶם וּשְׁפַטְתֶּם צֶדֶק, בֵּין־אִישׁ וּבֵין־אָחִיו וּבֵין גֵּרוֹ. 16 And I charged your judges at that time, saying: 'Hear the causes between your brethren, and judge righteously between a man and his brother, and the stranger that is with him.

14528 וַאֲצַוֶּנּוּ 1 Conjunctive waw | Verb - Piel Imperfect - first person common singular | third person masculine singulare 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded 6680 צָוָה Deuteronomy 31:14 יד וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, הֵן קָרְבוּ יָמֶיךָ לָמוּת־־קְרָא אֶת־יְהוֹשֻׁעַ וְהִתְיַצְּבוּ בְּאֹהֶל מוֹעֵד, וַאֲצַוֶּנּוּ; וַיֵּלֶךְ מֹשֶׁה וִיהוֹשֻׁעַ, וַיִּתְיַצְּבוּ בְּאֹהֶל מוֹעֵד. 14 And the LORD said unto Moses: 'Behold, thy days approach that thou must die; call Joshua, and present yourselves in the tent of meeting, that I may give him a charge.' And Moses and Joshua went, and presented themselves in the tent of meeting.

14529 וָאֹצִיא 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought

out or forth 3318 יָצָא Jdg. 6:8 ח וַיִּשְׁלַח יְהוָה אִישׁ נָבִיא, אֶל־בְּנֵי
יִשְׂרָאֵל; וַיֹּאמֶר לָהֶם כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אָנֹכִי הֶעֱלֵיתִי אֶתְכֶם מִמִּצְרַיִם, וָאֹצִיא אֶתְכֶם, מִבֵּית
עֲבָדִים. 8 that the LORD sent a prophet unto the children of Israel; and he said unto
them: 'Thus saith the LORD, the God of Israel: I brought you up from Egypt, and brought you
forth out of the house of bondage;
14530 וָאַצִּיל 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - first person common singular 1) to snatch away, deliver, rescue, save, strip,
plunder ; 1a) (Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or
away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1)
to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or
troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e)
(Hithpael) to strip oneself 5337 נָצַל 1 Sam. 10:18 יח וַיֹּאמֶר אֶל־בְּנֵי
יִשְׂרָאֵל, {פ} כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אָנֹכִי הֶעֱלֵיתִי אֶת־יִשְׂרָאֵל, מִמִּצְרָיִם; וָאַצִּיל אֶתְכֶם, מִיַּד
מִצְרַיִם, וּמִיַּד כָּל־הַמַּמְלָכוֹת, הַלֹּחֲצִים אֶתְכֶם. 18 And he said unto the children of Israel:
{P} 'Thus saith the LORD, the God of Israel: I brought up Israel out of Egypt, and I delivered
you out of the hand of the Egyptians, and out of the hand of all the kingdoms that oppressed
you.
14531 וְאַצִּיעָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative -
first person common singular 1) to spread out, make a bed ; 1a) (Hiphil) to lay, spread
out ; 1b) (Hophal) to be laid, be spread out 3331 יָצַע Psalm 139:8
ח אִם אֶסַּק שָׁמַיִם, שָׁם אָתָּה; וְאַצִּיעָה שְּׁאוֹל הִנֶּךָּ. 8 If I ascend up into heaven, Thou art
there; if I make my bed in the nether-world, behold, Thou art there.
14532 וָאַצִּל 2 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - first person common singular 1) to snatch away, deliver, rescue, save, strip,
plunder ; 1a) (Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or
away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1)
to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or
troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e)
(Hithpael) to strip oneself 5337 נָצַל Jos. 24:10; Jdg. 6:9 י וְלֹא
אָבִיתִי, לִשְׁמֹעַ לְבִלְעָם; וַיְבָרֶךְ בָּרוֹךְ אֶתְכֶם, וָאַצִּל אֶתְכֶם מִיָּדוֹ. 10 But I would not hearken
unto Balaam; therefore he even blessed you; so I delivered you out of his hand.
14533 וְאֵצֶל 1 Conjunctive waw | Prep n m ; 1) beside, by, near,
nearness, joining, proximity ; subst ; 2) (BDB) ; 2a) conjunction, proximity ; 2b) beside, in
proximity, contiguous to, from beside 681 אֵצֶל Prov. 7:12 יב פַּעַם,
בַּחוּץ--פַּעַם בָּרְחֹבוֹת; וְאֵצֶל כָּל-פִּנָּה תֶאֱרֹב. 12 Now she is in the streets, now in the broad
places, and lieth in wait at every corner.
14534 וְאָצַלְתִּי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect -
first person common singular 1) to lay aside, reserve, withdraw, withhold ; 1a) (Qal) to
reserve, set apart, withhold ; 1b) (Niphal) to be withdrawn; 1c) (Hiphil) to withdraw
680 אָצַל Num. 11:17 יז וְיָרַדְתִּי, וְדִבַּרְתִּי עִמְּךָ שָׁם, וְאָצַלְתִּי מִן־הָרוּחַ אֲשֶׁר
עָלֶיךָ, וְשַׂמְתִּי עֲלֵיהֶם; וְנָשְׂאוּ אִתְּךָ בְּמַשָּׂא הָעָם, וְלֹא־תִשָּׂא אַתָּה לְבַדֶּךָ. 17 And I will come

down and speak with thee there; and I will take of the spirit which is upon thee, and will put it upon them; and they shall bear the burden of the people with thee, that thou bear it not thyself alone.

14535 וְאֹצֶם 1 Conjunctive waw | Noun proper - masculine singular Ozem = |I shall hasten them|; 1) older brother of David ; 2) a descendant of Judah 684 אֹצֶם 1 Chr. 2:25 כה וַיִּהְיוּ בְנֵי־יְרַחְמְאֵל בְּכוֹר חֶצְרוֹן, הַבְּכוֹר רָם; וּבוּנָה וָאֹרֶן וָאֹצֶם, אֲחִיָּה. 25 And the sons of Jerahmeel the first-born of Hezron were Ram the first-born, and Bunah, and Oren, and Ozem, Ahijah.

14536 וָאַצְמִיתֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to put an end to, cut off, destroy, exterminate, extirpate ; 1a) (Qal) to put an end to, terminate; 1b) (Niphal) to be ended, be annihilated, be exterminated ; 1c) (Piel) to put an end to ; 1d) (Pilel) to be exterminated, be annihilated ; 1e) (Hiphil) to exterminate, annihilate 6789 צָמַת 2 Sam. 22:41 מא וְאֹיְבַי, תַּתָּה לִּי עֹרֶף; מְשַׂנְאַי, וָאַצְמִיתֵם. {ס} 41 Thou hast also made mine enemies turn their backs unto me; yea, them that hate me, that I might cut them off.

14537 וְאֶצְעָדָה 1 Conjunctive waw | Noun - feminine singular 1) armlet, bracelet, ankle chain 685 אֶצְעָדָה 2 Sam. 1:10 י וָאֶעֱמֹד עָלָיו, וַאֲמֹתְתֵהוּ־־כִּי יָדַעְתִּי, כִּי לֹא יִחְיֶה אַחֲרֵי נִפְלוֹ; וָאֶקַּח הַנֵּזֶר אֲשֶׁר עַל־רֹאשׁוֹ, וְאֶצְעָדָה אֲשֶׁר עַל־זְרֹעוֹ, וָאֲבִיאֵם אֶל־אֲדֹנִי, הֵנָּה. 10 So I stood beside him, and slew him, because I was sure that he could not live after that he was fallen; and I took the crown that was upon his head, and the bracelet that was on his arm, and have brought them hither unto my lord.'

14538 וְאֶצְעָקָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to cry, cry out, call, cry for help ; 1a) (Qal) ; 1a1) to cry, cry out (for help) ; 1a2) to cry, cry out (in distress or need) ; 1a3) to make outcry, clamour ; 1b) (Niphal) to be summoned ; 1c) (Piel) to cry aloud (in grief) ; 1d) (Hiphil) to call together 6817 צָעַק Psalm 77:2 ב קוֹלִי אֶל-אֱלֹהִים וְאֶצְעָקָה; קוֹלִי אֶל-אֱלֹהִים, וְהַאֲזִין אֵלָי. 2 I will lift up my voice unto God, and cry; I will lift up my voice unto God, that He may give ear unto me.

14539 וַאֲצַפֶּה 2 Conjunctive waw | Verb - Piel Imperfect - first person common singular 1) to look out or about, spy, keep watch, observe, watch ; 1a)(Qal) to keep watch, spy ; 1b) (Piel) to watch, watch closely 6822 צָפָה Psalm 5:4; Hab. 2:1 ד יְהוָה--בֹּקֶר, תִּשְׁמַע קוֹלִי; בֹּקֶר אֶעֱרָךְ-לְךָ, וַאֲצַפֶּה. 4 O LORD, in the morning shalt Thou hear my voice; in the morning will I order my prayer unto Thee, and will look forward.

14540 וְאֵצֶר 2 Conjunctive waw | Noun proper - masculine singular Ezer = |treasure|; 1) a chief of the Horites 687 אֵצֶר Gen. 36:21; 1 Chr. 1:38 כא וְדִשׁוֹן וְאֵצֶר, וְדִישָׁן; אֵלֶּה אַלּוּפֵי הַחֹרִי בְּנֵי שֵׂעִיר, בְּאֶרֶץ אֱדוֹם. 21 and Dishon and Ezer and Dishan. These are the chiefs that came of the Horites, the children of Seir in the land of Edom.

14541 וְאֶצְּרָה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to guard, watch, watch over, keep ; 1a) (Qal) ; 1a1) to watch, guard, keep ; 1a2) to preserve, guard from dangers ; 1a3) to keep, observe, guard with fidelity ; 1a4) to guard, keep secret ; 1a5) to be kept close, be blockaded ; 1a6) watchman (participle) 5341 נָצַר Psalm 119:34, 115 לד הֲבִינֵנִי, וְאֶצְּרָה תוֹרָתֶךָ; וְאֶשְׁמְרֶנָּה בְכָל-לֵב. 34 Give me understanding, that I keep Thy law and observe it with my whole heart.

14542 וְאֹצָרוֹת 1 Conjunctive waw | Noun - masculine plural 1) treasure, storehouse ; 1a) treasure (gold, silver, etc); 1b) store, supplies of food or drink ; 1c) treasure-house, treasury ; 1c1) treasure-house ; 1c2) storehouse, magazine ; 1c3) treasury ; 1c4) magazine of weapons (fig. of God's armoury) ; 1c5) storehouses (of God for rain, snow, hail, wind, sea) 214 אוֹצָר 2 Chr. 32:27 כז וַיְהִי לִיחִזְקִיָּהוּ עֹשֶׁר וְכָבוֹד, הַרְבֵּה מְאֹד; וְאֹצָרוֹת עָשָׂה-לוֹ לְכֶסֶף וּלְזָהָב וּלְאֶבֶן יְקָרָה, וְלִבְשָׂמִים וּלְמָגִנִּים, וּלְכֹל, כְּלֵי חֶמְדָּה. 27 And Hezekiah had exceeding much riches and honour; and he provided him treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of goodly vessels;

14543 וְאֹצְרוֹת 4 Conjunctive waw | Noun - masculine plural construct 1) treasure, storehouse ; 1a) treasure (gold, silver, etc); 1b) store, supplies of food or drink ; 1c) treasure-house, treasury ; 1c1) treasure-house ; 1c2) storehouse, magazine ; 1c3) treasury ; 1c4) magazine of weapons (fig. of God's armoury) ; 1c5) storehouses (of God for rain, snow, hail, wind, sea) 214 אוֹצָר 2 Chr. 11:11; 36:18; Job 38:22 יא וַיְחַזֵּק, אֶת-הַמְּצוּרוֹת; וַיִּתֵּן בָּהֶם נְגִידִים, וְאֹצְרוֹת מַאֲכָל וְשֶׁמֶן וָיָיִן. 11 And he fortified the strongholds, and put captains in them, and store of victual, and oil and wine

14544 וְאֶצָּרְךָ 2 Conjunctive waw | Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to guard, watch, watch over, keep ; 1a) (Qal) ; 1a1) to watch, guard, keep ; 1a2) to preserve, guard from dangers ; 1a3) to keep, observe, guard with fidelity ; 1a4) to guard, keep secret ; 1a5) to be kept close, be blockaded ; 1a6) watchman (participle) 5341 נָצַר Isa. 42:6; 49:8 ו אֲנִי יְהוָה קְרָאתִיךָ בְצֶדֶק, וְאַחְזֵק בְּיָדֶךָ; וְאֶצָּרְךָ, וְאֶתֶּנְךָ לִבְרִית עָם--לְאוֹר גּוֹיִם. 6 I the LORD have called thee in righteousness, and have taken hold of thy hand, and kept thee, and set thee for a covenant of the people, for a light of the nations;

14545 וְאֶצְּרֶנָּה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | third person feminine singulare 1) to guard, watch, watch over, keep ; 1a) (Qal) ; 1a1) to watch, guard, keep ; 1a2) to preserve, guard from dangers ; 1a3) to keep, observe, guard with fidelity ; 1a4) to guard, keep secret ; 1a5) to be kept close, be blockaded ; 1a6) watchman (participle) 5341 נָצַר Psalm 119:33 לג הוֹרֵנִי יְהוָה, דֶּרֶךְ חֻקֶּיךָ; וְאֶצְּרֶנָּה עֵקֶב. 33 HE. Teach me, O LORD, the way of Thy statutes; and I will keep it at every step.

14546 וְאֶצְרֹף 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to smelt, refine, test ; 1a) (Qal) ; 1a1) to smelt, refine ; 1a2) to test ; 1a3) to test (and prove true) ; 1a4) smelter, refiner, goldsmith (participle) ; 1b)

(Niphal) to be refined ; 1c) (Piel) to be a refiner ; 1c1) refiner (participle) 6884
צָרַף Isa. 1:25 כה וְאָשִׁיבָה יָדִי עָלַיִךְ, וְאֶצְרֹף כַּבֹּר סִיגָיִךְ; וְאָסִירָה, כָּל-בְּדִילָיִךְ.
25 And I will turn My hand upon thee, and purge away thy dross as with lye, and will take away all thine alloy;

14547 וְאֶצְרְפֶנּוּ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | third person masculine singulare 1) to smelt, refine, test ; 1a) (Qal) ; 1a1) to smelt, refine ; 1a2) to test ; 1a3) to test (and prove true) ; 1a4) smelter, refiner, goldsmith (participle) ; 1b) (Niphal) to be refined ; 1c) (Piel) to be a refiner ; 1c1) refiner (participle) 6884 צָרַף Jdg. 7:4 ד וַיֹּאמֶר יְהוָה אֶל-גִּדְעוֹן, עוֹד הָעָם רָב, הוֹרֵד אוֹתָם אֶל-הַמַּיִם, וְאֶצְרְפֶנּוּ לְךָ שָׁם; וְהָיָה אֲשֶׁר אֹמַר אֵלֶיךָ זֶה יֵלֵךְ אִתָּךְ, הוּא יֵלֵךְ אִתָּךְ, וְכֹל אֲשֶׁר-אֹמַר אֵלֶיךָ זֶה לֹא-יֵלֵךְ עִמָּךְ, הוּא לֹא יֵלֵךְ. 4 And the LORD said unto Gideon: 'The people are yet too many; bring them down unto the water, and I will try them for thee there; and it shall be, that of whom I say to thee: This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee: This shall not go with thee, the same shall not go.'

14548 וְאֹצְרֹתֵיהֶם 1 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) treasure, storehouse ; 1a) treasure (gold, silver, etc); 1b) store, supplies of food or drink ; 1c) treasure-house, treasury ; 1c1) treasure-house ; 1c2) storehouse, magazine ; 1c3) treasury ; 1c4) magazine of weapons (fig. of God's armoury) ; 1c5) storehouses (of God for rain, snow, hail, wind, sea) 214 אוֹצָר Prov. 8:21 כא לְהַנְחִיל אֹהֲבַי יֵשׁ; וְאֹצְרֹתֵיהֶם אֲמַלֵּא. 21 That I may cause those that love me to inherit substance, and that I may fill their treasuries.

14549 וְאֶקְבְּצָה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular |singular paragogic heh 1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered together 6908
קָבַץ 2 Sam. 3:21; Neh. 7:5; (Ezra 7:28); כא וַיֹּאמֶר אַבְנֵר אֶל-דָּוִד אָקוּמָה וְאֵלֵכָה וְאֶקְבְּצָה אֶל-אֲדֹנִי הַמֶּלֶךְ אֶת-כָּל-יִשְׂרָאֵל, וְיִכְרְתוּ אִתְּךָ בְּרִית, וּמָלַכְתָּ, בְּכֹל אֲשֶׁר-תְּאַוֶּה נַפְשֶׁךָ; וַיְשַׁלַּח דָּוִד אֶת-אַבְנֵר, וַיֵּלֶךְ בְּשָׁלוֹם. 21 And Abner said unto David: 'I will arise and go, and will gather all Israel unto my lord the king, that they may make a covenant with thee, and that thou mayest reign over all that thy soul desireth.' And David sent Abner away; and he went in peace.

14550 וְאֶקְבְּצָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered together 6908 קָבַץ 2 Sam. 3:21 כא וַיֹּאמֶר אַבְנֵר אֶל-דָּוִד אָקוּמָה וְאֵלֵכָה וְאֶקְבְּצָה אֶל-אֲדֹנִי הַמֶּלֶךְ אֶת-כָּל-יִשְׂרָאֵל, וְיִכְרְתוּ אִתְּךָ בְּרִית, וּמָלַכְתָּ, בְּכֹל אֲשֶׁר-תְּאַוֶּה נַפְשֶׁךָ; וַיְשַׁלַּח דָּוִד אֶת-אַבְנֵר, וַיֵּלֶךְ בְּשָׁלוֹם. 21 And Abner said unto David: 'I will arise and go, and will gather all Israel unto my lord the king, that they may make a covenant with thee, and that thou mayest reign over all that thy soul desireth.' And David sent Abner away; and he went in peace.

14551 וָאֶקְבְּצֵם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered together 6908 קָבַץ Ezr. 8:15; Neh. 13:11; (Zech. 10:8); טו וָאֶקְבְּצֵם, אֶל־הַנָּהָר הַבָּא אֶל־אַהֲוָא, וַנַּחֲנֶה שָׁם, יָמִים שְׁלֹשָׁה; וָאָבִינָה בָעָם וּבַכֹּהֲנִים, וּמִבְּנֵי לֵוִי לֹא־מָצָאתִי שָׁם. 15 And I gathered them together to the river that runneth to Ahava; and there we encamped three days; and I viewed the people, and the priests, and found there none of the sons of Levi.

14552 וַאֲקַבְּצֵם 1 Conjunctive waw | Verb - Piel Imperfect Cohortative- first person common singular | third person masculine plural 1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered together 6908 קָבַץ Zech. 10:8 ח אֶשְׁרְקָה לָהֶם וַאֲקַבְּצֵם, כִּי פְדִיתִים; וְרָבוּ, כְּמוֹ רָבוּ. 8 I will hiss for them, and gather them, for I have redeemed them; and they shall increase as they have increased.

14553 וָאֶקְבְּרֶהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ; 1d) (Pual) to be buried 6912 קָבַר Gen. 48:7 ז וַאֲנִי בְּבֹאִי מִפַּדָּן, מֵתָה עָלַי רָחֵל בְּאֶרֶץ כְּנַעַן בַּדֶּרֶךְ, בְּעוֹד כִּבְרַת־אֶרֶץ, לָבֹא אֶפְרָתָה; וָאֶקְבְּרֶהָ שָּׁם בְּדֶרֶךְ אֶפְרָת, הִוא בֵּית לָחֶם. 7 And as for me, when I came from Paddan, Rachel died unto me in the land of Canaan in the way, when there was still some way to come unto Ephrath; and I buried her there in the way to Ephrath--the same is Beth-lehem.'

14554 וְאֶקְבְּרָה 3 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ; 1d) (Pual) to be buried 6912 קָבַר Gen. 23:4, 13; 50:5 ד גֵּר־וְתוֹשָׁב אָנֹכִי, עִמָּכֶם; תְּנוּ לִי אֲחֻזַּת־קֶבֶר עִמָּכֶם, וְאֶקְבְּרָה מֵתִי מִלְּפָנָי. 4 'I am a stranger and a sojourner with you: give me a possession of a burying-place with you, that I may bury my dead out of my sight.'

14555 וָאֶקֹּד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) (Qal) to bow down 6915 קָדַד Genesis 24:48 מח וָאֶקֹּד וָאֶשְׁתַּחֲוֶה, לַיהוָה; וָאֲבָרֵךְ, אֶת־יְהוָה אֱלֹהֵי אֲדֹנִי אַבְרָהָם, אֲשֶׁר הִנְחַנִי בְּדֶרֶךְ אֱמֶת, לָקַחַת אֶת־בַּת־אֲחִי אֲדֹנִי לִבְנוֹ. 48 And I bowed my head, and prostrated myself before the LORD, and blessed the LORD, the God of my master Abraham, who had led me in the right way to take my master's brother's daughter for his son.

14556 וָאַקְדִּר 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to mourn, be dark ; 1a) (Qal) to be dark ;

1b) (Hiphil) ; 1b1) to darken ; 1b2) to cause to mourn ; 1c) (Hithpael) to grow dark
6937 קָדַר Ezek. 31:15 טו כֹּה־אָמַר אֲדֹנָי יְהוִה, בְּיוֹם רִדְתּוֹ שְׁאוֹלָה הֶאֱבַלְתִּי
כִּסֵּתִי עָלָיו אֶת־תְּהוֹם, וָאֶמְנַע נַהֲרוֹתֶיהָ, וַיִּכָּלְאוּ מַיִם רַבִּים; וָאַקְדִּר עָלָיו לְבָנוֹן, וְכָל־עֲצֵי הַשָּׂדֶה עָלָיו
עֻלְפֶּה. 15 Thus saith the Lord GOD: In the day when he went down to the nether-world I caused the deep to mourn and cover itself for him, and I restrained the rivers thereof, and the great waters were stayed; and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

14557 וָאֲקַוֶּה 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular 1) to wait, look for, hope, expect ; 1a) (Qal) waiting (participle) ; 1b) (Piel) ; 1b1) to wait or look eagerly for ; 1b2) to lie in wait for ; 1b3) to wait for, linger for ; 2) to collect, bind together ; 2a) (Niphal) to be collected 6960
קָוָה Psalm 69:21 כא חֶרְפָּה, שָׁבְרָה לִבִּי-- וָאָנוּשָׁה: וָאֲקַוֶּה לָנוּד וָאַיִן; וְלַמְנַחֲמִים, וְלֹא
מָצָאתִי. 21 Reproach hath broken my heart; and I am sore sick; {N} and I looked for some to show compassion, but there was none; and for comforters, but I found none.

14558 וַאֲקַוֶּה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative- first person common singular 1) to wait, look for, hope, expect ; 1a) (Qal) waiting (participle) ; 1b) (Piel) ; 1b1) to wait or look eagerly for ; 1b2) to lie in wait for ; 1b3) to wait for, linger for ; 2) to collect, bind together ; 2a) (Niphal) to be collected 6960
קָוָה Psalm 52:11/9 יא אוֹדְךָ לְעוֹלָם, כִּי עָשִׂיתָ; וַאֲקַוֶּה שִׁמְךָ כִי-טוֹב, נֶגֶד חֲסִידֶיךָ.
11 I will give Thee thanks for ever, because Thou hast done it; and I will wait for Thy name, for it is good, in the presence of Thy saints. {P}

14559 וָאָקוּם 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם 2 Chr. 6:10; Neh. 2:12; 4:8; Ezek. 3:23; Dan. 8:27 י וַיָּקֶם יְהוָה, אֶת־דְּבָרוֹ אֲשֶׁר דִּבֵּר; וָאָקוּם
תַּחַת דָּוִיד אָבִי וָאֵשֵׁב עַל־כִּסֵּא יִשְׂרָאֵל, כַּאֲשֶׁר דִּבֶּר יְהוָה, וָאֶבְנֶה הַבַּיִת, לְשֵׁם יְהוָה אֱלֹהֵי יִשְׂרָאֵל.
10 And the LORD hath established His word that He spoke; for I am risen up in the room of David my father, and sit on the throne of Israel, as the LORD promised, and have built the house for the name of the LORD, the God of Israel.

14560 וְאָקוּמָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם 2 Sam. 17:1 א וַיֹּאמֶר אֲחִיתֹפֶל, אֶל־אַבְשָׁלֹם: אֶבְחֲרָה נָּא, שְׁנֵים־עָשָׂר אֶלֶף אִישׁ, וְאָקוּמָה וְאֶרְדְּפָה אַחֲרֵי־דָוִד, הַלָּיְלָה. 1 Moreover Ahithophel said unto Absalom: 'Let me now choose out twelve thousand men, and I will arise and pursue after David this night;

14561 וְאַקּוֹ 1 Conjunctive waw | Noun - masculine singular 1) wild goat 689 אַקּוֹ Deut. 14:5 ה אַיָּל וּצְבִי, וְיַחְמוּר; וְאַקּוֹ וְדִישֹׁן, וּתְאוֹ וָזָמֶר. 5 the hart, and the gazelle, and the roebuck, and the wild goat, and the pygarg, and the antelope, and the mountain-sheep.

14562 וָאֶקּוֹב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to curse, utter a curse against ; 1a) (Qal) to curse 6895 קָבַב Job 5:3 ג אֲנִי-רָאִיתִי, אֱוִיל מַשְׁרִישׁ; וָאֶקּוֹב נָוֵהוּ פִתְאֹם. 3 I have seen the foolish taking root; but suddenly I beheld his habitation cursed.

14563 וָאֶקַּח 13 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Gen. 12:19; 40:11; Num. 8:18; Deut. 1:15, 23; Jos. 24:3; 2 Sam. 1:10; Jeremiah 13:7; 25:17; 32:11; 35:3; Zech. 11:7, 10 יט לָמָה אָמַרְתָּ אֲחֹתִי הִוא, וָאֶקַּח אֹתָהּ לִי לְאִשָּׁה; וְעַתָּה, הִנֵּה אִשְׁתְּךָ קַח וָלֵךְ. 19 Why saidst thou:She is my sister? so that I took her to be my wife; nowtherefore behold thy wife, take her, and go thy way.'

14564 וְאֶקַּח 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1)

to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Hos. 13:11 יא
אֶתֶּן־לְךָ מֶלֶךְ בְּאַפִּי, וְאֶקַּח בְּעֶבְרָתִי. {פ} 11 I give thee a king in Mine anger, and take him away in My wrath. {P}

14565 וָאֶקְחָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | paragogic heh 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947
לָקַח Zech. 11:13 יג וַיֹּאמֶר יְהוָה אֵלַי, הַשְׁלִיכֵהוּ אֶל־הַיּוֹצֵר, אֶדֶר הַיְקָר, אֲשֶׁר יָקַרְתִּי
מֵעֲלֵיהֶם; וָאֶקְחָה שְׁלֹשִׁים הַכֶּסֶף, וָאַשְׁלִיךְ אֹתוֹ בֵּית יְהוָה אֶל־הַיּוֹצֵר. 13 And the LORD said unto me: 'Cast it into the treasury, the goodly price that I was prized at of them.' And I took the thirty pieces of silver, and cast them into the treasury, in the house of the LORD.

14566 וְאֶקְחָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Genesis 18:5
ה וְאֶקְחָה פַת־לֶחֶם וְסַעֲדוּ לִבְּכֶם, אַחַר תַּעֲבֹרוּ--כִּי־עַל־כֵּן עֲבַרְתֶּם, עַל־עַבְדְּכֶם; וַיֹּאמְרוּ, כֵּן תַּעֲשֶׂה
כַּאֲשֶׁר דִּבַּרְתָּ. 5 And I will fetch a morsel of bread, and stay ye your heart; after that ye shall pass on; forasmuch as ye are come to your servant.' And they said: 'So do, as thou hast said.'

14567 וְאֶקָּחֵהוּ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring,marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take inmarriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning)

3947 לָקַח 2 Kings 6:13 יג וַיֹּאמֶר, לְכוּ וּרְאוּ אֵיכֹה הוּא, וְאֶשְׁלַח, וְאֶקָּחֵהוּ; וַיֻּגַּד־לוֹ לֵאמֹר, הִנֵּה בְדֹתָן. 13 And he said: 'Go and see where he is, that I may send and fetch him.' And it was told him, saying: 'Behold, he is in Dothan.'

14568 וָאֶקָּחֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning)

3947 לָקַח Jos. 7:21 כא ואראה (וָאֵרֶא) בַשָּׁלָל אַדֶּרֶת שִׁנְעָר אַחַת טוֹבָה וּמָאתַיִם שְׁקָלִים כֶּסֶף, וּלְשׁוֹן זָהָב אֶחָד חֲמִשִּׁים שְׁקָלִים מִשְׁקָלוֹ, וָאֶחְמְדֵם, וָאֶקָּחֵם; וְהִנָּם טְמוּנִים בָּאָרֶץ בְּתוֹךְ הָאָהֳלִי, וְהַכֶּסֶף תַּחְתֶּיהָ. 21 When I saw among the spoil a goodly Shinar mantle, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they are hid in the earth in the midst of my tent, and the silver under it.'

14569 וָאָקִים 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ;

1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם
Amos 2:11 יא וָאָקִים מִבְּנֵיכֶם לִנְבִיאִים, וּמִבַּחוּרֵיכֶם לִנְזִרִים; הַאַף אֵין־זֹאת בְּנֵי יִשְׂרָאֵל, נְאֻם־
יְהוָה. 11 And I raised up of your sons for prophets, and of your young men for
Nazirites. Is it not even thus, O ye children of Israel? saith the LORD.
14570 וָאֲקַיֵּמָה 1 Conjunctive waw | Verb - Piel waw Consecutive
Imperfect - first person common singular | third person feminine singular 1) to rise,
arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3)
to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to
maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be
fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i)
to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c)
(Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to
arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to
raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set,
station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be
raised up 6965 קוּם Psalm 119:106 קו נִשְׁבַּעְתִּי וָאֲקַיֵּמָה-- לִשְׁמֹר,
מִשְׁפְּטֵי צִדְקֶךָ. 106 I have sworn, and have confirmed it, to observe Thy righteous
ordinances.
14571 וָאֵקַל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
first person common singular 1) to be slight, be swift, be trifling, be of little account, be
light ; 1a) (Qal) ; 1a1) to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be
trifling, be of little account ; 1b) (Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to
appear trifling, be too trifling, be insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1)
to make despicable ; 1c2) to curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make
light, lighten ; 1e2) to treat with contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1)
to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake oneself, be moved to and fro 7043
קָלַל Gen. 16:5 ה וַתֹּאמֶר שָׂרַי אֶל־אַבְרָם, חֲמָסִי עָלֶיךָ--אָנֹכִי נָתַתִּי שִׁפְחָתִי בְּחֵיקֶךָ,
וַתֵּרֶא כִּי הָרָתָה וָאֵקַל בְּעֵינֶיהָ; יִשְׁפֹּט יְהוָה, בֵּינִי וּבֵינֶיךָ. 5 And Sarai said unto Abram: 'My
wrong be upon thee: I gave my handmaid into thy bosom; and when she saw that she had
conceived, I was despised in her eyes: the LORD judge between me and thee.'
14572 וָאֲקַלְלֵם 1 Conjunctive waw | Verb - Piel waw Consecutive
Imperfect - first person common singular | third person masculine plural 1) to be slight,
be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight, be abated (of
water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ; 1b) (Niphal) ; 1b1) to be
swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be insignificant ; 1b3) to be
lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to curse ; 1d) (Pual) to be
cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with contempt, bring
contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake
oneself, be moved to and fro 7043 קָלַל Neh. 13:25 כה וָאָרִיב עִמָּם
וָאֲקַלְלֵם, וָאַכֶּה מֵהֶם אֲנָשִׁים וָאֶמְרְטֵם; וָאַשְׁבִּיעֵם בֵּאלֹהִים, אִם-תִּתְּנוּ בְנֹתֵיכֶם לִבְנֵיהֶם, וְאִם-תִּשְׂאוּ
מִבְּנֹתֵיהֶם, לִבְנֵיכֶם וְלָכֶם. 25 And I contended with them, and cursed them, and smote

certain of them, and plucked off their hair, and made them swear by God: 'Ye shall not give
your daughters unto their sons, nor take their daughters for your sons, or for yourselves.
14573 וָאָקֻם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
first person common singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1)
to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come
on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be
confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be
proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1)
to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to
raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect,
build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5)
to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ;
1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם 1
Kings 3:21; 8:20 כא וָאָקֻם בַּבֹּקֶר לְהֵינִיק אֶת־בְּנִי, וְהִנֵּה־מֵת; וָאֶתְבּוֹנֵן אֵלָיו בַּבֹּקֶר, וְהִנֵּה לֹא־
הָיָה בְנִי אֲשֶׁר יָלָדְתִּי. 21 And when I rose in the morning to give my child suck, behold, it
was dead; but when I had looked well at it in the morning, behold, it was not my son, whom I
did bear.'
14574 וָאֶקְנֶה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
first person common singular 1) to get, acquire, create, buy, possess ; 1a) (Qal) ; 1a1)
to get, acquire, obtain ; 1a1a) of God originating, creating, redeeming His people ; 1a1a1)
possessor ; 1a1b) of Eve acquiring ; 1a1c) of acquiring knowledge, wisdom ; 1a2) to buy ; 1b)
(Niphal) to be bought ; 1c) (Hiphil) to cause to possess 7069 קָנָה
Jeremiah 13:2; 32:9; ב נְטַעְתָּם, גַּם־שֹׁרָשׁוּ־־יֵלְכוּ, גַּם־עָשׂוּ פֶרִי; קָרוֹב אַתָּה בְּפִיהֶם, וְרָחוֹק
מִכִּלְיוֹתֵיהֶם. 2 Thou hast planted them, yea, they have taken root; they grow, yea, they
bring forth fruit; Thou art near in their mouth, and far from their reins.
14575 וָאָקֻץ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
first person common singular 1) to be grieved, loathe, abhor, feel a loathing or
abhorrence or sickening dread ; 1a) (Qal) ; 1a1) to feel a loathing at, abhor ; 1a2) to feel a
sickening dread ; 1b) (Hiphil) ; 1b1) to cause sickening dread ; 1b2) to cause loathing
6973 קוּץ Lev. 20:23 כא וְאִישׁ, אֲשֶׁר יִקַּח אֶת-אֵשֶׁת אָחִיו--נִדָּה הִוא; עֶרְוַת אָחִיו
גִּלָּה, עֲרִירִים יִהְיוּ. 21 And if a man shall take his brother's wife, it is impurity: he hath
uncovered his brother's nakedness; they shall be childless.
14576 וְאֶקְצֹף 1 Conjunctive waw | Verb - Qal Imperfect - first person
common singular 1) to be displeased, be angry, fret oneself, be wroth ; 1a) (Qal) to be
wroth, to be full of wrath, to be furious ; 1b) (Hiphil) to provoke to wrath or anger ; 1c)
(Hithpael) to put oneself in a rage, anger oneself 7107 קָצַף Isa. 57:17
יז בַּעֲוֺן בִּצְעוֹ קָצַפְתִּי וְאַכֵּהוּ, הַסְתֵּר וְאֶקְצֹף; וַיֵּלֶךְ שׁוֹבָב, בְּדֶרֶךְ לִבּוֹ. 17 For the iniquity of
his covetousness was I wroth and smote him, I hid Me and was wroth; and he went on
frowardly in the way of his heart.
14577 וָאֶקְרָא 9 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- first person common singular 1) to call, call out, recite, read, cry out, proclaim ; 1a)

(Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen
7121 קָרָא Gen. 39:14f, 18; Ezr. 8:21; Neh. 5:12; Isa. 45:4; Jer. 7:13; 35:17; Hag. 1:11
יד וַתִּקְרָא לְאַנְשֵׁי בֵיתָהּ, וַתֹּאמֶר לָהֶם לֵאמֹר, רְאוּ הֵבִיא לָנוּ אִישׁ עִבְרִי, לְצַחֶק בָּנוּ: בָּא אֵלַי לִשְׁכַּב עִמִּי, וָאֶקְרָא בְּקוֹל גָּדוֹל.
14 that she called unto the men of her house, and spoke unto them, saying: 'See, he hath brought in a Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice.

14578 וָאֶקְרָאֶה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | paragogic heh homonym 1 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא 1 Sam. 28:15
טו וַיֹּאמֶר שְׁמוּאֵל אֶל־שָׁאוּל, לָמָּה הִרְגַּזְתַּנִי לְהַעֲלוֹת אֹתִי; וַיֹּאמֶר שָׁאוּל צַר־לִי מְאֹד וּפְלִשְׁתִּים נִלְחָמִים בִּי, וֵאלֹהִים סָר מֵעָלַי וְלֹא־עָנָנִי עוֹד גַּם בְּיַד־הַנְּבִיאִם גַּם־בַּחֲלֹמוֹת, וָאֶקְרָאֶה לְךָ, לְהוֹדִיעֵנִי מָה אֶעֱשֶׂה. {ס}
15 And Samuel said to Saul: 'Why hast thou disquieted me, to bring me up?' And Saul answered: 'I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams; therefore I have called thee, that thou mayest make known unto me what I shall do.' {S}

14579 וָאֶקְרַב 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present
7126 קָרַב Deut. 22:14; Isa. 8:3
יד וְשָׂם לָהּ עֲלִילֹת דְּבָרִים, וְהוֹצִא עָלֶיהָ שֵׁם רָע; וְאָמַר, אֶת־הָאִשָּׁה הַזֹּאת לָקַחְתִּי, וָאֶקְרַב אֵלֶיהָ, וְלֹא־מָצָאתִי לָהּ בְּתוּלִים.
14 and lay wanton charges against her, and bring up an evil name upon her, and say: 'I took this woman, and when I came nigh to her, I found not in her the tokens of virginity';

14580 וָאֶקְרַע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to tear, tear in pieces ; 1a) (Qal) ; 1a1) to tear, rend ; 1a2) to tear away or out ; 1a3) to tear, rend asunder ; 1a3a) to make wide or large (of eyes) ; 1a3b) to rend open (of heavens) ; 1a4) to tear, rend (of wild beasts) ; 1b) (Niphal) to be rent, be split asunder 7167 קָרַע 1 Kings 14:8
ח וָאֶקְרַע אֶת־הַמַּמְלָכָה מִבֵּית דָּוִד, וָאֶתְּנֶהָ לָךְ; וְלֹא־הָיִיתָ כְּעַבְדִּי דָוִד, אֲשֶׁר שָׁמַר מִצְוֹתַי וַאֲשֶׁר־הָלַךְ אַחֲרַי בְּכָל־לְבָבוֹ, לַעֲשׂוֹת, רַק הַיָּשָׁר בְּעֵינָי.
8 and rent the kingdom away from the house of David, and gave it thee; and yet thou hast not been as My servant David, who kept My

commandments, and who followed Me with all his heart, to do that only which was right in Mine eyes;

14581 וְאֶקְרַע 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to tear, tear in pieces ; 1a) (Qal) ; 1a1) to tear, rend ; 1a2) to tear away or out ; 1a3) to tear, rend asunder ; 1a3a) to make wide or large (of eyes) ; 1a3b) to rend open (of heavens) ; 1a4) to tear, rend (of wild beasts) ; 1b) (Niphal) to be rent, be split asunder 7167 קָרַע Hos. 13:8 ח אֶפְגְּשֵׁם כְּדֹב שַׁכּוּל, וְאֶקְרַע סְגוֹר לִבָּם; וְאֹכְלֵם שָׁם כְּלָבִיא, חַיַּת הַשָּׂדֶה תְּבַקְּעֵם. 8 I will meet them as a bear that is bereaved of her whelps, and will rend the enclosure of their heart; and there will I devour them like a lioness; the wild beast shall tear them.

14582 וָאֵרָא 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - first person common singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Exodus 6:3 ג וָאֵרָא, אֶל־אַבְרָהָם אֶל־יִצְחָק וְאֶל־יַעֲקֹב־־בְּאֵל שַׁדָּי; וּשְׁמִי יְהוָה, לֹא נוֹדַעְתִּי לָהֶם. 3 and I appeared unto Abraham, unto Isaac, and unto Jacob, as God Almighty, but by My name YHWH I made Me not known to them

14583 וָאֵרֶא 16 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Gen. 31:10; 41:22; Deut. 9:16; Neh. 4:8; Prov. 7:7; Jer. 3:8; Ezek. 1:4, 15, 27; 23:13; 44:4; Dan. 10:5; Zech. 2:1, 5; 5:9 י וַיְהִי, בְּעֵת יַחֵם הַצֹּאן, וָאֶשָּׂא עֵינַי וָאֵרֶא, בַּחֲלוֹם; וְהִנֵּה הָעַתֻּדִים הָעֹלִים עַל־הַצֹּאן, עֲקֻדִּים נְקֻדִּים וּבְרֻדִּים. 10 And it came to pass at the time that the flock conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the he-goats which leaped upon the flock were streaked, speckled, and grizzled.

14584 וַאְרָא 1 Conjunctive waw | Noun proper - masculine singular Ara = |lion|; 1) a descendant of Asher 690 אֲרָא 1 Chr. 7:38 לח וּבְנֵי, יֶתֶר־־יְפֻנֶּה וּפִסְפָּה, וַאְרָא. 38 And the sons of Jether: Jephunneh, and Pispa, and Ara.

14585 וְאֵרֶא 1 Conjunctive waw | Verb - Qal Imperfect Jussive - first person common singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Isaiah 41:28 כח וְאֵרֶא וְאֵין אִישׁ, וּמֵאֵלֶּה וְאֵין יוֹעֵץ; וְאֶשְׁאָלֵם, וְיָשִׁיבוּ דָבָר. 28 And I look, but there is no man; even among them, but there is no counsellor, that, when I ask of them, can give an answer.

14586 וָאֶרְאֶה 21 וָאֵרֶאqere; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular Kethib 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Jos. 7:21; Jdg. 12:3; Eccl. 4:1, 7; Isa. 6:1; Jer. 31:26; Ezek. 1:1, 28; 2:9; 8:2, 7, 10; 10:1, 9; 11:1; Dan. 8:2f; 10:8; Zech. 5:1; 6:1 כא ואראה (וָאֵרֶא) בַשָּׁלָל אַדֶּרֶת שִׁנְעָר אַחַת טוֹבָה וּמָאתַיִם שְׁקָלִים כֶּסֶף, וּלְשׁוֹן זָהָב אֶחָד חֲמִשִּׁים שְׁקָלִים מִשְׁקָלוֹ, וָאֶחְמְדֵם, וָאֶקָּחֵם; וְהִנָּם טְמוּנִים בָּאָרֶץ בְּתוֹךְ הָאָהֳלִי, וְהַכֶּסֶף תַּחְתֶּיהָ. 21 When I saw among the spoil a goodly Shinar mantle, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they are hid in the earth in the midst of my tent, and the silver under it.'

14587 וְאֶרְאֶה 5 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Gen. 18:21; Exod. 3:3; 4:18; Deut. 3:25; 1 Sam. 20:29 כא אֵרְדָה־נָּא וְאֶרְאֶה, הַכְּצַעֲקָתָהּ הַבָּאָה אֵלַי עָשׂוּ כָּלָה; וְאִם־לֹא, אֵדָעָה. 21 I will go down now, and see whether they have done altogether according to the cry of it, which is come unto Me; and if not, I will know.'

14588 וְאֵרָאֶה 1 Conjunctive waw | Verb - Niphal Imperfect - first person common singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Psalm 42:2/3 ג צָמְאָה נַפְשִׁי, לֵאלֹהִים-- לְאֵל חָי: מָתַי אָבוֹא; וְאֵרָאֶה, פְּנֵי אֱלֹהִים. 3 My soul thirsteth for God, for the living God: {N} 'When shall I come and appear before God?'

14589 וְאַרְאֵהוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - first person common singular | third person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Psalm 91:16 טז אֹרֶךְ יָמִים, אַשְׂבִּיעֵהוּ; וְאַרְאֵהוּ, בִּישׁוּעָתִי. 16 With long life will I satisfy him, and make him to behold My salvation.' {P}

14590 וָאֶרְאֵךְ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | second feminine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Ezek. 16:6, 8; (Jdg. 4:22;); ו וָאֶעֱבֹר עָלַיִךְ וָאֶרְאֵךְ, מִתְבּוֹסֶסֶת בְּדָמָיִךְ; וָאֹמַר לָךְ בְּדָמַיִךְ חֲיִי, וָאֹמַר לָךְ בְּדָמַיִךְ חֲיִי. 6 And when I passed by thee, and saw thee wallowing in thy blood, I said unto thee: In thy blood, live; yea, I said unto thee: In thy blood, live;

14591 וְאַרְאֶךָּ 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative- first person common singular | second person masculine singulare 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Jdg. 4:22 כב וְהִנֵּה בָרָק, רֹדֵף אֶת־סִיסְרָא, וַתֵּצֵא יָעֵל לִקְרָאתוֹ,

וַתֹּאמֶר לוֹ לֵךְ וְאַרְאֶךָּ אֶת־הָאִישׁ אֲשֶׁר־אַתָּה מְבַקֵּשׁ; וַיָּבֹא אֵלֶיהָ--וְהִנֵּה סִיסְרָא נֹפֵל מֵת, וְהַיָּתֵד בְּרַקָּתוֹ.
22 And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him: 'Come, and I will show thee the man whom thou seekest.' And he came unto her; and, behold, Sisera lay dead, and the tent-pin was in his temples.

14592 וְאַרְאֵלִי 1 Conjunctive waw | Noun proper - masculine singular
Areli = |lion of God|; 1) a son of Gad ; 2) those of the family of Areli (pater adj-Arelites)
692 אַרְאֵלִי Gen. 46:16 טז וּבְנֵי גָד, צִפְיוֹן וְחַגִּי שׁוּנִי וְאֶצְבֹּן, עֵרִי וַאֲרוֹדִי,
וְאַרְאֵלִי. 16 And the sons of Gad: Ziphion, and Haggi, Shuni, and Ezbon, Eri, and Arodi, and Areli.

14593 וְאֶרְאֶנּוּ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | third person masculine singulare 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200
רָאָה Gen. 45:28 כח וַיֹּאמֶר, יִשְׂרָאֵל, רַב עוֹד־יוֹסֵף בְּנִי, חָי; אֵלְכָה וְאֶרְאֶנּוּ, בְּטֶרֶם
אָמוּת. 28 And Israel said: 'It is enough; Joseph my son is yet alive; I will go and see him before I die.'

14594 וָאֶרֶב 1 וָאַרְבֶּהqere; Conjunctive waw | verb - Hiphil waw Consecutive Imperfect - first person common singular homonym 1 kethib 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה Jos. 24:3
ג וָאֶקַּח אֶת־אֲבִיכֶם אֶת־אַבְרָהָם, מֵעֵבֶר הַנָּהָר, וָאוֹלֵךְ אֹתוֹ, בְּכָל־אֶרֶץ כְּנָעַן; וארב (וָאַרְבֶּה), אֶת־זַרְעוֹ,
וָאֶתֶּן־לוֹ, אֶת־יִצְחָק. 3 And I took your father Abraham from beyond the River, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.

14595 וֶאֱרֹב 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to lie in wait, ambush, lurk ; 1a) (Qal) ; 1a1) to lie in wait ; 1a2) ambush (participle as subst) ; 1b) (Piel) ambushers, liers-in-wait (pl. participle) ; 1c) (Hiphil) to lay an ambush 693 אָרַב Jdg. 9:32 לב וְעַתָּה קוּם לַיְלָה, אַתָּה וְהָעָם אֲשֶׁר־
אִתָּךְ; וֶאֱרֹב, בַּשָּׂדֶה. 32 Now therefore, up by night, thou and the people that are with thee, and lie in wait in the field.

14596 וְאָרַב 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to lie in wait, ambush, lurk ; 1a) (Qal) ; 1a1) to lie in wait ; 1a2) ambush (participle as subst) ; 1b) (Piel) ambushers, liers-in-wait (pl.

participle) ; 1c) (Hiphil) to lay an ambush 693 אָרַב Deut. 19:11 יא וְכִי־יִהְיֶה אִישׁ, שֹׂנֵא לְרֵעֵהוּ, וְאָרַב לוֹ וְקָם עָלָיו, וְהִכָּהוּ נֶפֶשׁ וָמֵת; וְנָס, אֶל־אַחַת הֶעָרִים הָאֵל. 11 But if any man hate his neighbour, and lie in wait for him, and rise up against him, and smite him mortally that he die; and he flee into one of these cities;

14597 וְאֹרֵב 1 Conjunctive waw | Verb - Qal Participle - masculine singular construct 1) to lie in wait, ambush, lurk ; 1a) (Qal) ; 1a1) to lie in wait ; 1a2) ambush (participle as subst) ; 1b) (Piel) ambushers, liers-in-wait (pl. participle) ; 1c) (Hiphil) to lay an ambush 693 אָרַב Jdg. 20:33 לג וְכֹל אִישׁ יִשְׂרָאֵל, קָמוּ מִמְּקוֹמוֹ, וַיַּעַרְכוּ, בְּבַעַל תָּמָר; וְאֹרֵב יִשְׂרָאֵל מֵגִיחַ מִמְּקֹמוֹ, מִמַּעֲרֵה־גָבַע. 33 And all the men of Israel rose up out of their place, and set themselves in array at Baal-tamar; and the liers-in-wait of Israel broke forth out of their place, even out of Maareh-geba.

14598 וָאַרְבֶּה 1 וָאֶרֶבkethib; Conjunctive waw | verb - Hiphil waw Consecutive Imperfect first person common singular homonym 1 qere 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה Jos. 24:3 ג וָאֶקַּח אֶת־אֲבִיכֶם אֶת־אַבְרָהָם, מֵעֵבֶר הַנָּהָר, וָאוֹלֵךְ אֹתוֹ, בְּכָל־אֶרֶץ כְּנָעַן; וארב (וָאַרְבֶּה), אֶת־זַרְעוֹ, וָאֶתֶּן־לוֹ, אֶת־יִצְחָק. 3 And I took your father Abraham from beyond the River, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.

14599 וְאַרְבֶּה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative- first person common singular 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה Gen. 17:2 ב וְאֶתְּנָה בְרִיתִי, בֵּינִי וּבֵינֶךָ; וְאַרְבֶּה אוֹתְךָ, בִּמְאֹד מְאֹד. 2 And I will make My covenant between Me and thee, and will multiply thee exceedingly.'

14600 וְאַרְבֵּהוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - first person common singular | third person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה Isa. 51:2 ב הַבִּיטוּ אֶל־אַבְרָהָם אֲבִיכֶם, וְאֶל־שָׂרָה תְּחוֹלֶלְכֶם: כִּי־אֶחָד קְרָאתִיו, וַאֲבָרְכֵהוּ וְאַרְבֵּהוּ. 2 Look unto

Abraham your father, and unto Sarah that bore you; for when he was but one I called him, and I blessed him, and made him many.
14601 וְאַרְבַּע 39 Conjunctive waw | Number - feminine singular 1) four 702 אַרְבַּע Gen. 11:13, 15, 17; 32:7; 47:24; Exod. 12:40f; 21:37; 36:15; 38:29; Num. 1:29, 31, 37, 43; 2:6, 8f, 16, 23, 30; 7:85; 26:43, 47, 50; Deut. 3:11; 1 Sam. 30:10; 2 Sam. 21:20; 1 Kings 6:1; 7:27, 34; 10:26; 15:33; 1 Chr. 20:6; 2 Chr. 1:14; Ezr. 1:11; Prov. 30:18; Ezek. 1:6; 10:21; Dan. 7:3 יג וַיְחִי אַרְפַּכְשַׁד, אַחֲרֵי הוֹלִידוֹ אֶת־שֶׁלַח, שָׁלֹשׁ שָׁנִים, וְאַרְבַּע מֵאוֹת שָׁנָה; וַיּוֹלֶד בָּנִים, וּבָנוֹת. {ס} 13 And Arpachshad lived after he begot Shelah four hundred and three years, and begot sons and daughters. {S}
14602 וְאַרְבָּע 1 וְאַרְבָּעָהqere; Conjunctive waw | Number - feminine singular 1) four 702 אַרְבַּע Proverb 20:18 יח מַחֲשָׁבוֹת, בְּעֵצָה תִכּוֹן; וּבְתַחְבֻּלוֹת, עֲשֵׂה מִלְחָמָה. 18 Every purpose is established by counsel; and with good advice carry on war.
14603 וְאַרְבָּעָה 44 Conjunctive waw | Number - masculine singular 1) four 702 אַרְבַּע Num. 7:88; 1 Sam. 27:7; 1 Kings 7:30; 2 Kings 7:3; 1 Chr. 5:18; 7:7; 23:4; 27:1f, 4f, 7ff; Ezr. 2:7, 15, 31, 40; Neh. 7:12, 23, 34, 43; 9:1; 11:18; Prov. 30:18 (29, (וְאַרְבָּע; Jer. 36:23; Ezek. 1:6; 10:14; 40:41f; Dan. 7:6; 10:4; Hag. 1:15; 2:10, 18, 20; Zech. 1:7 פח וְכֹל בְּקַר זֶבַח הַשְּׁלָמִים, עֶשְׂרִים וְאַרְבָּעָה פָּרִים, אֵילִם שִׁשִּׁים עַתֻּדִים שִׁשִּׁים, כְּבָשִׂים בְּנֵי־שָׁנָה שִׁשִּׁים: זֹאת חֲנֻכַּת הַמִּזְבֵּחַ, אַחֲרֵי הִמָּשַׁח אֹתוֹ. 88 and all the oxen for the sacrifice of peace-offerings twenty and four bullocks, the rams sixty, the he-goats sixty, the he-lambs of the first year sixty. This was the dedication-offering of the altar, after that it was anointed.
14604 וְאַרְבְּעָה 1 Conjunctive waw | Number - masculine singular 1) four 703 אַרְבַּע Dan. 7:6 ו בָּאתַר דְּנָה חָזֵה הֲוֵית, וַאֲרוּ אָחֳרִי כִּנְמַר, וְלַהּ גַּפִּין אַרְבַּע דִּי־עוֹף, עַל־גביה (גַּבַּהּ); וְאַרְבְּעָה רֵאשִׁין לְחֵיוְתָא, וְשָׁלְטָן יְהִיב לַהּ. 6 After this I beheld, and lo another, like a leopard, which had upon the sides of it four wings of a fowl; the beast had also four heads; and dominion was given to it.
14605 וְאַרְבָּעָה 1 וְאַרְבָּעqere; Conjunctive waw | Number - feminine singular 1) four 702 אַרְבַּע Proverb 20:18 יח מַחֲשָׁבוֹת, בְּעֵצָה תִכּוֹן; וּבְתַחְבֻּלוֹת, עֲשֵׂה מִלְחָמָה. 18 Every purpose is established by counsel; and with good advice carry on war.
14606 וְאַרְבָּעִים 36 Conjunctive waw | Number-cp 1) forty 705 אַרְבָּעִים Gen. 7:4, 12; 47:28; Exod. 24:18; 26:19, 21; 34:28; 36:24, 26; Lev. 25:8; Num. 1:21, 25, 41; 2:11, 15, 28; 26:7, 41, 50; Deut. 9:9, 11, 18; 10:10; 2 Sam. 10:18; 1 Kings 6:17; 15:10; 19:8; 2 Kings 12:2; 1 Chr. 19:18; 2 Chr. 24:1; Ezr. 2:8, 25; Neh. 7:62, 67; 9:21; Job 42:16 ד כִּי לְיָמִים עוֹד שִׁבְעָה, אָנֹכִי מַמְטִיר עַל־הָאָרֶץ, אַרְבָּעִים יוֹם, וְאַרְבָּעִים לָיְלָה; וּמָחִיתִי, אֶת־כָּל־הַיְקוּם אֲשֶׁר עָשִׂיתִי, מֵעַל, פְּנֵי הָאֲדָמָה. 4 For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I blot out from off the face of the earth.'
14607 וְאַרְבַּעַת 12 Conjunctive waw | Number - masculine singular construct 1) four 702 אַרְבַּע 1 Kings 7:32; 1 Chr. 21:20; 23:5 x 2;

Ezek. 48:16 x 4, 30, 32ff לב וְאַרְבַּעַת הָאוֹפַנִּים, לְמִתַּחַת לַמִּסְגְּרוֹת, וִידוֹת הָאוֹפַנִּים, בַּמְּכוֹנָה;
וְקוֹמַת הָאוֹפַן הָאֶחָד, אַמָּה וַחֲצִי הָאַמָּה. 32 And the four wheels were underneath the borders; and the axletrees of the wheels were in the base; and the height of a wheel was a cubit and half a cubit.

14608 וַאֲרֻבֹּת 2 Conjunctive waw | Noun - feminine plural construct
1) lattice, window, sluice ; 2) (CLBL) chimney (lattice opening where smoke escapes)
699 אֲרֻבָּה Gen. 7:11; 8:2 יא בִּשְׁנַת שֵׁשׁ־מֵאוֹת שָׁנָה, לְחַיֵּי־נֹחַ, בַּחֹדֶשׁ הַשֵּׁנִי,
11 בְּשִׁבְעָה־עָשָׂר יוֹם לַחֹדֶשׁ־־בַּיּוֹם הַזֶּה, נִבְקְעוּ כָּל־מַעְיְנוֹת תְּהוֹם רַבָּה, וַאֲרֻבֹּת הַשָּׁמַיִם, נִפְתָּחוּ.
In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

14609 וַאֲרַבְתֶּם 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine plural 1) to lie in wait, ambush, lurk ; 1a) (Qal) ; 1a1) to lie in wait ; 1a2) ambush (participle as subst) ; 1b) (Piel) ambushers, liers-in-wait (pl. participle) ; 1c) (Hiphil) to lay an ambush 693 אָרַב Jdg. 21:20 כ
ויצו (וַיְצַוּוּ), אֶת־בְּנֵי בִנְיָמִן לֵאמֹר: לְכוּ, וַאֲרַבְתֶּם בַּכְּרָמִים. 20 And they commanded the children of Benjamin, saying: 'Go and lie in wait in the vineyards;

14610 וְאֹרֵג 1 Conjunctive waw | Verb - Qal Participle - masculine singular
1) to weave ; 1a) (Qal) ; 1a1) to weave (cloth) ; 1a2) to braid (Samson's hair) ; 1a3) weaver (subst.) ; 1a4) intrigue (fig.) 707 אָרַג Exod. 35:35 לה מִלֵּא
אֹתָם חָכְמַת־לֵב, לַעֲשׂוֹת כָּל־מְלֶאכֶת חָרָשׁ וְחֹשֵׁב, וְרֹקֵם בַּתְּכֵלֶת וּבָאַרְגָּמָן בְּתוֹלַעַת הַשָּׁנִי וּבַשֵּׁשׁ, וְאֹרֵג;
עֹשֵׂי, כָּל־מְלָאכָה, וְחֹשְׁבֵי, מַחֲשָׁבֹת. 35 Them hath He filled with wisdom of heart, to work all manner of workmanship, of the craftsman, and of the skilful workman, and of the weaver in colours, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, even of them that do any workmanship, and of those that devise skilful works.

14611 וְאֹרְגִים 1 Conjunctive waw | Verb - Qal Participle - masculine plural
1) to weave ; 1a) (Qal) ; 1a1) to weave (cloth) ; 1a2) to braid (Samson's hair) ; 1a3) weaver (subst.) ; 1a4) intrigue (fig.) 707 אָרַג Isa. 19:9 ט וּבֹשׁוּ
עֹבְדֵי פִשְׁתִּים, שְׂרִיקוֹת; וְאֹרְגִים, חוֹרָי. 9 Moreover they that work in combed flax, and they that weave cotton, shall be ashamed.

14612 וְאַרְגָּמָן 26 Conjunctive waw | Noun - masculine singular 1) purple, red-purple 713 אַרְגָּמָן Exod. 25:4; 26:1, 31, 36; 27:16; 28:6, 8, 15, 33; 35:6, 23; 36:8, 35, 37; 38:18; 39:2, 5, 8, 24, 29; 2 Chr. 3:14; Est. 1:6; 8:15; Prov. 31:22; Jer. 10:9; Ezek. 27:7 ד וּתְכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי, וְשֵׁשׁ וְעִזִּים. 4 and blue, and purple, and scarlet, and fine linen, and goats' hair;

14613 וָאָרְדְּ 1 Conjunctive waw | Noun proper - masculine singular
Ard = |I shall subdue|; 1) son of Benjamin ; 2) grandson of Benjamin 714 אַרְדְּ
Gen. 46:21 כא וּבְנֵי בִנְיָמִן, בֶּלַע וָבֶכֶר וְאַשְׁבֵּל, גֵּרָא וְנַעֲמָן, אֵחִי וָרֹאשׁ; מֻפִּים וְחֻפִּים, וָאָרְדְּ.
21 And the sons of Benjamin: Bela, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard.

14614 וָאֵרֵד 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
first person common singular 1) to go down, descend, decline, march down, sink down ;
1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come
down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take
down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ;
1c2) to be taken down 3381 יָרַד Exod. 3:8; Deut. 9:15; 10:5; Jeremiah
18:3 ח וָאֵרֵד לְהַצִּילוֹ מִיַּד מִצְרַיִם, וּלְהַעֲלֹתוֹ מִן־הָאָרֶץ הַהִוא, אֶל־אֶרֶץ טוֹבָה וּרְחָבָה, אֶל־
אֶרֶץ זָבַת חָלָב וּדְבָשׁ--אֶל־מְקוֹם הַכְּנַעֲנִי, וְהַחִתִּי, וְהָאֱמֹרִי וְהַפְּרִזִּי, וְהַחִוִּי וְהַיְבוּסִי. 8 and I am
come down to deliver them out of the hand of the Egyptians, and to bring them up out of that
land unto a good land and a large, unto a land flowing with milk and honey; unto the place of
the Canaanite, and the Hittite, and the Amorite, and the Perizzite, and the Hivite, and the
Jebusite.

14615 וְאַרְדּוֹן 1 Conjunctive waw | Noun proper - masculine singular
Ardon = |subduer: fugitive|; 1) a son of Caleb 715 אַרְדּוֹן 1 Chr. 2:18
יח וְכָלֵב בֶּן־חֶצְרוֹן, הוֹלִיד אֶת־עֲזוּבָה אִשָּׁה--וְאֶת־יְרִיעוֹת; וְאֵלֶּה בָנֶיהָ, יֵשֶׁר וְשׁוֹבָב וְאַרְדּוֹן. 18
And Caleb the son of Hezron begot children of Azubah his wife--and of Jerioth--and these were
her sons: Jesher, and Shobab, and Ardon.

14616 וְאֶרְדְּפָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative -
first person common singular 1) to be behind, follow after, pursue, persecute, run after;
1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute,
harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b)
(Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently,
aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to
pursue, chase 7291 רָדַף 2 Sam. 17:1 א וַיֹּאמֶר אֲחִיתֹפֶל, אֶל־
אַבְשָׁלֹם: אֶבְחֲרָה נָּא, שְׁנֵים־עָשָׂר אֶלֶף אִישׁ, וְאָקוּמָה וְאֶרְדְּפָה אַחֲרֵי־דָוִד, הַלָּיְלָה.
1 Moreover Ahithophel said unto Absalom: 'Let me now choose out twelve thousand men, and
I will arise and pursue after David this night;

14617 וַאֲרוּ 5 Conjunctive waw | Interjection 1) behold, lo
718 אֲרוּ Dan. 7:2, 5ff, 13 ב עָנֵה דָנִיֵּאל וְאָמַר, חָזֵה הֲוֵית בְּחֶזְוִי עִם־לֵילְיָא;
וַאֲרוּ, אַרְבַּע רוּחֵי שְׁמַיָּא, מְגִיחָן, לְיַמָּא רַבָּא. 2 Daniel spoke and said: I saw in my vision by
night, and, behold, the four winds of the heaven broke forth upon the great sea.

14618 וְאַרְוַד 1 Conjunctive waw | Noun proper - feminine singular
Arvad = |I shall break loose|; 1) a city-island nearSidon 719 אַרְוַד Ezek.
27:8 ח יֹשְׁבֵי צִידוֹן וְאַרְוַד, הָיוּ שָׁטִים לָךְ; חֲכָמַיִךְ צוֹר הָיוּ בָךְ, הֵמָּה חֹבְלָיִךְ. 8 The
inhabitants of Sidon and Arvad were thy rowers; thy wise men, O Tyre, were in thee, they
were thy pilots.

14619 וְאָרוּהָ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect -
third common plural | third person feminine singular 1) to pluck, gather ; 1a) (Qal) to
pluck (grapes) 717 אָרָה Psalms 80:13 יג לָמָּה, פָּרַצְתָּ גְדֵרֶיהָ; וְאָרוּהָ,
כָּל־עֹבְרֵי דָרֶךְ. 13 Why hast Thou broken down her fences, so that all they that pass by
the way do pluck her?

14620 וְאָרוּצָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to run ; 1a) (Qal) ; 1a1) to run ; 1a2) runners (participle as subst) ; 1b) (Polel) to run swiftly, dart; 1c) (Hiphil) ; 1c1) to bring or move quickly, hurry ; 1c2) to drive away from, cause to run away 7323 רוּץ 2 Kings 4:22 כב וַתִּקְרָא, אֶל־אִישָׁהּ, וַתֹּאמֶר שִׁלְחָה נָא לִי אֶחָד מִן־הַנְּעָרִים, וְאַחַת הָאֲתֹנוֹת;
וְאָרוּצָה עַד־אִישׁ הָאֱלֹהִים, וְאָשׁוּבָה. 22 And she called unto her husband, and said: 'Send me, I pray thee, one of the servants, and one of the asses, that I may run to the man of God, and come back.'

14621 וְאָרוּר 4 Conjunctive waw | Verb - Qal Passive Participle - masculine singular 1) to curse ; 1a) (Qal) ; 1a1) to curse ; 1a2) cursed be he (participle used as in curses) ; 1b) (Niphal) to be cursed, cursed ; 1c)(Piel) to curse, lay under a curse, put a curse on ; 1d) (Hophal) to be made a curse, be cursed 779
אָרַר Deut. 28:16, 19; Jer. 48:10; Malachi 1:14 טז אָרוּר אַתָּה, בָּעִיר; וְאָרוּר אַתָּה,
בַּשָּׂדֶה. 16 Cursed shalt thou be in the city, and cursed shalt thou be in the field.

14622 וְאֻרָוֹת 1 Conjunctive waw | Noun - feminine plural 1) manger, crib, stall (for animals) 723 אֻרָוֹת 2 Chr. 32:28 כח
וּמִסְכְּנוֹת--לִתְבוּאַת דָּגָן, וְתִירוֹשׁ וְיִצְהָר; וְאֻרָוֹת לְכָל־בְּהֵמָה וּבְהֵמָה, וַעֲדָרִים לָאֲוֵרוֹת. 28 store-houses also for the increase of corn, and wine, and oil; and stalls for all manner of beasts, and flocks in folds.

14623 וַאֲרוֹדִי 1 Conjunctive waw | Noun proper - masculine singular Arodi or Arodites = |I shall subdue: I shall roam|; 1) descendants of Arod 722
אֲרוֹדִי Gen. 46:16 טז וּבְנֵי גָד, צִפְיוֹן וְחַגִּי שׁוּנִי וְאֶצְבֹּן, עֵרִי וַאֲרוֹדִי, וְאַרְאֵלִי. 16 And the sons of Gad: Ziphion, and Haggi, Shuni, and Ezbon, Eri, and Arodi, and Areli.

14624 וַאֲרוֹן 9 Conjunctive waw | Noun - common singular construct 1) chest, ark ; 1a) money chest ; 1b) Ark of the Covenant ; 2)(TWOT) coffin 727
אָרוֹן Num. 10:33; 14:44; Jos. 6:8; 1 Sam. 4:11, 17; 2 Sam. 7:2; 1 Chr. 17:1; 2 Chr. 6:41; Psalms 132:8 לג וַיִּסְעוּ מֵהַר יְהוָה, דֶּרֶךְ שְׁלֹשֶׁת יָמִים; וַאֲרוֹן בְּרִית-יְהוָה נֹסֵעַ לִפְנֵיהֶם, דֶּרֶךְ
שְׁלֹשֶׁת יָמִים, לָתוּר לָהֶם, מְנוּחָה. 33 And they set forward from the mount of the LORD three days' journey; and the ark of the covenant of the LORD went before them three days' journey, to seek out a resting-place for them.

14625 וְאָרוֹתִי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to curse ; 1a) (Qal) ; 1a1) to curse ; 1a2) cursed be he (participle used as in curses) ; 1b) (Niphal) to be cursed, cursed ; 1c)(Piel) to curse, lay under a curse, put a curse on ; 1d) (Hophal) to be made a curse, be cursed 779
אָרַר Mal. 2:2 ב אִם־לֹא תִשְׁמְעוּ וְאִם־לֹא תָשִׂימוּ עַל־לֵב לָתֵת כָּבוֹד לִשְׁמִי, אָמַר יְהוָה
צְבָאוֹת, וְשִׁלַּחְתִּי בָכֶם אֶת־הַמְּאֵרָה, וְאָרוֹתִי אֶת־בִּרְכוֹתֵיכֶם; וְגַם, אָרוֹתִיהָ, כִּי אֵינְכֶם, שָׂמִים עַל־לֵב.
2 If ye will not hearken, and if ye will not lay it to heart, to give glory unto My name, saith the LORD of hosts, then will I send the curse upon you, and I will curse your blessings; yea, I curse them, because ye do not lay it to heart.

14626 וְאֶרֶז 1 Conjunctive waw | Noun - masculine singular 1) cedar ; 1a) cedar tree ; 1b) cedar timber, cedar wood (in building) ; 1c) cedar wood (in

purifications) 730 אָ֫רֶז 1 Kings 7:11 יא וּמִלְמַעְלָה, אֲבָנִים יְקָרוֹת
כְּמִדּוֹת גָּזִית--וָאָרֶז. 11 And above were costly stones, after the measure of hewn stones,
and cedar-wood.

14627 וְאֶרֶז 1 Conjunctive waw | Noun - masculine singular 1)
cedar ; 1a) cedar tree ; 1b) cedar timber, cedar wood (in building) ; 1c) cedar wood (in
purifications) 730 אָ֫רֶז 1 Kings 6:18 יח וְאֶרֶז אֶל-הַבַּיִת, פְּנִימָה,
מִקְלַעַת פְּקָעִים, וּפְטוּרֵי צִצִּים: הַכֹּל אֶרֶז, אֵין אֶבֶן נִרְאָה. 18 And the cedar on the house
within was carved with knops and open flowers; all was cedar; there was no stone seen.

14628 וַאֲרֻזִים 1 Conjunctive waw | Adjective - masculine plural
(CLBL) v ; 1) (CLBL) to be firm ; 2) (CLBL) made firm (past part.) ; adj ; 3) (BDB/TWOT)
firm, strong 729 אָרַז Ezek. 27:24 כד הֵמָּה רֹכְלַיִךְ, בְּמַכְלֻלִים, בִּגְלוֹמֵי
תְּכֵלֶת וְרִקְמָה, וּבְגִנְזֵי בְּרֹמִים; בַּחֲבָלִים חֲבֻשִׁים וַאֲרֻזִים, בְּמַרְכֻלְתֵּךְ. 24 These were thy
traffickers in gorgeous fabrics, in wrappings of blue and richly woven work, and in chests of
rich apparel, bound with cords and cedar-lined, among thy merchandise.

14629 וַאֲרָזִים 1 Conjunctive waw | Noun - masculine plural 1)
cedar ; 1a) cedar tree ; 1b) cedar timber, cedar wood (in building) ; 1c) cedar wood (in
purifications) 730 אָ֫רֶז Isa. 9:9 ט לְבֵנִים נָפָלוּ, וְגָזִית נִבְנֶה; שִׁקְמִים
גֻּדָּעוּ, וַאֲרָזִים נַחֲלִיף. 9 'The bricks are fallen, but we will build with hewn stones; the
sycamores are cut down, but cedars will we put in their place.'

14630 וְאָרַח 1 Conjunctive waw | Verb - Qal waw consecutive Perfect -
third person masculine singular 1) to wander, journey, go, keep company with ; 1a)
(Qal) ; 1a1) to journey, go ; 1a2) (part.) ; 1a2a) wandering, wayfarer, journeying; 1a3)
(subst.) ; 1a3a) wanderer, wayfarer, traveller 732 אָרַח Job 34:8 ח
וְאָרַח לְחֶבְרָה, עִם-פֹּעֲלֵי אָוֶן; וְלָלֶכֶת, עִם-אַנְשֵׁי-רֶשַׁע. 8 Who goeth in company with the
workers of iniquity, and walketh with wicked men.

14631 וְאֹרַח 3 Conjunctive waw | Noun - common singular 1) way,
path ; 1a) path, road ; 1b) the path, way, passing of life (fig.) ; 1c) way of living (fig.) ; 1d)
traveller, wayfarer (meton) 734 אֹ֫רַח Job 16:22; Prov. 4:18; 15:19
כב כִּי-שְׁנוֹת מִסְפָּר יֶאֱתָיוּ; וְאֹרַח לֹא-אָשׁוּב אֶהֱלֹךְ. 22 For the years that are few are coming
on, and I shall go the way whence I shall not return.

14632 וְאָרְחוֹת 1 Conjunctive waw | Noun - common plural construct
1) way, path ; 1a) path, road ; 1b) the path, way, passing of life (fig.) ; 1c) way of living
(fig.) ; 1d) traveller, wayfarer (meton) 734 אֹ֫רַח Prov. 2:20 כ
לְמַעַן--תֵּלֵךְ, בְּדֶרֶךְ טוֹבִים; וְאָרְחוֹת צַדִּיקִים תִּשְׁמֹר. 20 That thou mayest walk in the way
of good men, and keep the paths of the righteous.

14633 וָאֶרְחַץ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- first person common singular 1) to wash, wash off, wash away, bathe ; 1a) (Qal) ;
1a1) to wash, wash off, wash away ; 1a2) to wash, bathe (oneself); 1b) (Pual) to be
washed ; 1c) (Hithpael) to wash oneself 7364 רָחַץ Psalm 73:13 יג
אַךְ-רִיק, זִכִּיתִי לְבָבִי; וָאֶרְחַץ בְּנִקָּיוֹן כַּפָּי. 13 Surely in vain have I cleansed my heart, and
washed my hands in innocency;

14634 וָאֶרְחָצֵךְ 1 Conjunctive waw | Verb - Qal waw Consecutive
Imperfect - first person common singular | second feminine singular 1) to wash, wash
off, wash away, bathe ; 1a) (Qal) ; 1a1) to wash, wash off, wash away ; 1a2) to wash, bathe
(oneself); 1b) (Pual) to be washed ; 1c) (Hithpael) to wash oneself 7364 רָחַץ
Ezekiel 16:9 ט וָאֶרְחָצֵךְ בַּמַּיִם, וָאֶשְׁטֹף דָּמַיִךְ מֵעָלָיִךְ; וָאֲסֻכֵךְ, בַּשָּׁמֶן. 9 Then washed I
thee with water; yea, I cleansed away thy blood from thee, and I anointed thee with oil.

14635 וְאֹרְחָתֵהּ 1 Conjunctive waw | Noun - feminine plural construct |
third person masculine singular 1) way, path, course of life 735 אֹרַח
Dan. 4:34 לד כְּעַן אֲנָה נְבֻכַדְנֶצַּר, מְשַׁבַּח וּמְרוֹמֵם וּמְהַדַּר לְמֶלֶךְ שְׁמַיָּא, דִּי כָל־מַעֲבָדוֹהִי
קְשֹׁט, וְאֹרְחָתֵהּ דִּין; וְדִי מַהְלְכִין בְּגֵוָה, יָכִל לְהַשְׁפָּלָה. {פ} 34 Now I Nebuchadnezzar
praise and extol and honour the King of heaven; for all His works are truth, and His ways
justice; and those that walk in pride He is able to abase.' {P}

14636 וַאֲרֻחָתוֹ 2 Conjunctive waw | Noun - feminine singular construct |
third person masculine singular 1) meal, allowance, ration ; 1a) food ; 1b) diet
737 אֲרֻחָה 2 Kings 25:30; Jer. 52:34 ל וַאֲרֻחָתוֹ, אֲרֻחַת תָּמִיד נִתְּנָה־לּוֹ מֵאֵת
הַמֶּלֶךְ־־דְּבַר־יוֹם בְּיוֹמוֹ: כֹּל, יְמֵי חַיָּו. {ש} 30 And for his allowance, there was a
continual allowance given him of the king, every day a portion, all the days of his life. {P}

14637 וָאָרִיב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
first person common singular 1) to strive, contend ; 1a) (Qal) ; 1a1) to strive ; 1a1a)
physically ; 1a1b) with words ; 1a2) to conduct a case or suit (legal), sue ; 1a3) to make
complaint ; 1a4) to quarrel ; 1b) (Hiphil) to contend against 7378 רִיב
Nehemiah 13:25 כה וָאָרִיב עִמָּם וָאֲקַלְלֵם, וָאַכֶּה מֵהֶם אֲנָשִׁים וָאֶמְרְטֵם; וָאַשְׁבִּיעֵם בֵּאלֹהִים,
אִם-תִּתְּנוּ בְנֹתֵיכֶם לִבְנֵיהֶם, וְאִם-תִּשְׂאוּ מִבְּנֹתֵיהֶם, לִבְנֵיכֶם וְלָכֶם. 25 And I contended with
them, and cursed them, and smote certain of them, and plucked off their hair, and made them
swear by God: 'Ye shall not give your daughters unto their sons, nor take their daughters for
your sons, or for yourselves.

14638 וָאָרִיבָה 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- first person common singular | third person feminine singular 1) to strive, contend ;
1a) (Qal) ; 1a1) to strive ; 1a1a) physically ; 1a1b) with words ; 1a2) to conduct a case or
suit (legal), sue ; 1a3) to make complaint ; 1a4) to quarrel ; 1b) (Hiphil) to contend against
7378 רִיב Nehemiah 5:7; 13:11, 17; ז וַיִּמָּלֵךְ לִבִּי עָלַי, וָאָרִיבָה אֶת-הַחֹרִים
וְאֶת-הַסְּגָנִים, וָאֹמְרָה לָהֶם, מַשָּׁא אִישׁ-בְּאָחִיו אַתֶּם נשאים (נֹשִׁים); וָאֶתֵּן עֲלֵיהֶם, קְהִלָּה גְדוֹלָה.
7 Then I consulted with myself, and contended with the nobles and the rulers, and said unto
them: 'Ye lend upon pledge, every one to his brother.' And I held a great assembly against
them.

14639 וְאַרְיֵה 2 Conjunctive waw | Noun - masculine singular 1)
lion ; 1a) pictures or images of lions 738 אֲרִי Isa. 11:7; 65:25 ז
וּפָרָה וָדֹב תִּרְעֶינָה, יַחְדָּו יִרְבְּצוּ יַלְדֵיהֶן; וְאַרְיֵה, כַּבָּקָר יֹאכַל־תֶּבֶן. 7 And the cow and the
bear shall feed; their young ones shall lie down together; and the lion shall eat straw like the
ox.

14640 וְאַרְיוֹךְ 1 Conjunctive waw | Noun proper - masculine singular
Arioch = |lion-like|; 1) the ancient king of Ellasar, ally of Chedorlaomer ; 2) the chief of the
executioners for Nebuchadnezzar 746 אַרְיוֹךְ Gen. 14:9 ט אֵת
כְּדָרְלָעֹמֶר מֶלֶךְ עֵילָם, וְתִדְעָל מֶלֶךְ גּוֹיִם, וְאַמְרָפֶל מֶלֶךְ שִׁנְעָר, וְאַרְיוֹךְ מֶלֶךְ אֶלָּסָר--אַרְבָּעָה מְלָכִים,
אֶת־הַחֲמִשָּׁה. 9 against Chedorlaomer king of Elam, and Tidal king of Goiim, and
Amraphel king of Shinar, and Arioch king of Ellasar; four kings against the five.
14641 וְאֶרֶךְ 1 Conjunctive waw | Adjective - masculine singular construct
1) long (pinions) ; 2) patient, slow to anger 750 אֶרֶךְ Prov. 15:18
יח אִישׁ חֵמָה, יְגָרֶה מָדוֹן; וְאֶרֶךְ אַפַּיִם, יַשְׁקִט רִיב. 18 A wrathful man stirreth up discord;
but he that is slow to anger appeaseth strife.
14642 וְאֶרְכַּב 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first
person common singular 1) to mount and ride, ride ; 1a) (Qal) ; 1a1) to mount, mount
and sit or ride ; 1a2) to ride, be riding ; 1a3) rider (subst) ; 1b) (Hiphil) ; 1b1) to cause to
ride, cause to (mount and) ride ; 1b2) to cause to draw (plough, etc) ; 1b3) to cause to ride
upon (fig) 7392 רָכַב 2 Sam. 19:27 כז וַיֹּאמַר, אֲדֹנִי הַמֶּלֶךְ עַבְדִּי
רִמָּנִי: כִּי־אָמַר עַבְדְּךָ אֶחְבְּשָׁה־לִּי הַחֲמוֹר וְאֶרְכַּב עָלֶיהָ, וְאֵלֵךְ אֶת־הַמֶּלֶךְ--כִּי פִסֵּחַ, עַבְדֶּךָ.
27 And he answered: 'My lord, O king, my servant deceived me; for thy servant said: I will
saddle me an ass, that I may ride thereon, and go with the king; because thy servant is lame.
14643 וְאַרְכֻבָּתֵהּ 1 Conjunctive waw | Noun - feminine plural construct |
third person masculine singular 1) knee 755 אַרְכּוּבָן Dan. 5:6
ו אֱדַיִן מַלְכָּא זִיוֹהִי שְׁנוֹהִי, וְרַעְיֹנֹהִי יְבַהֲלוּנֵּהּ; וְקִטְרֵי חַרְצֵהּ מִשְׁתָּרַיִן, וְאַרְכֻבָּתֵהּ דָּא לְדָא נָקְשָׁן.
6 Then the king's countenance was changed in him, and his thoughts affrighted him; and the
joints of his loins were loosed, and his knees smote one against another.
14644 וְאַרְכָה 1 Conjunctive waw | Noun - feminine singular 1)
prolongation, lengthening, prolonging 754 אַרְכָה Dan. 7:12 יב וּשְׁאָר,
חֵיוָתָא, הֶעְדִּיו, שָׁלְטָנְהוֹן; וְאַרְכָה בְחַיִּין יְהִיבַת לְהוֹן, עַד־זְמַן וְעִדָּן. 12 And as for the rest of
the beasts, their dominion was taken away; yet their lives were prolonged for a season and a
time.
14645 וְאָרְכּוֹ 3 Conjunctive waw | Noun - masculine singular construct |
third person masculine singular 1) length ; 1a) physical length ; 1b) of time ; 2)
forbearance, self-restraint (of patience) 753 אֹרֶךְ Ezek. 41:12, 22 יב
וְהַבִּנְיָן אֲשֶׁר אֶל־פְּנֵי הַגִּזְרָה פְּאַת דֶּרֶךְ־הַיָּם, רֹחַב שִׁבְעִים אַמָּה, וְקִיר הַבִּנְיָן חָמֵשׁ־אַמּוֹת רֹחַב, סָבִיב
סָבִיב; וְאָרְכּוֹ, תִּשְׁעִים אַמָּה. 12 And the building that was before the separate place at the
side toward the west was seventy cubits broad; and the wall of the building was five cubits
thick round about, and the length thereof ninety cubits.
14646 וַאֲרֻכָתְךָ 1 Conjunctive waw | Noun - feminine singular construct |
second person masculine singular 1) healing, restoration 724 אֲרוּכָה
Isa. 58:8 ח אָז יִבָּקַע כַּשַּׁחַר אוֹרֶךָ, וַאֲרֻכָתְךָ מְהֵרָה תִצְמָח; וְהָלַךְ לְפָנֶיךָ צִדְקֶךָ, כְּבוֹד יְהוָה
יַאַסְפֶךָ. 8 Then shall thy light break forth as the morning, and thy healing shall spring
forth speedily; and thy righteousness shall go before thee, the glory of the LORD shall be thy
rearward.

14647 וְאֶרֶךְ 1 Conjunctive waw | Noun proper - feminine singular
Erech = |long|; 1) a city 40 miles (64 km) northwest of Ur toward Babylon on the left bank
of the Euphrates river 751 אֶרֶךְ Gen. 10:10 י וַתְּהִי רֵאשִׁית מַמְלַכְתּוֹ
בָּבֶל, וְאֶרֶךְ וְאַכַּד וְכַלְנֵה, בְּאֶרֶץ, שִׁנְעָר. 10 And the beginning of his kingdom was Babel,
and Erech, and Accad, and Calneh, in the land of Shinar.
14648 וְאֹרֶךְ 5 Conjunctive waw | Noun - masculine singular construct
1) length ; 1a) physical length ; 1b) of time ; 2) forbearance, self-restraint (of patience)
753 אֹרֶךְ Deut. 30:20; Job 12:12; Ezek. 45:6f; 48:8 כ לְאַהֲבָה אֶת־יְהוָה
אֱלֹהֶיךָ, לִשְׁמֹעַ בְּקֹלוֹ וּלְדָבְקָה־בוֹ: כִּי הוּא חַיֶּיךָ, וְאֹרֶךְ יָמֶיךָ--לָשֶׁבֶת עַל־הָאֲדָמָה אֲשֶׁר נִשְׁבַּע יְהוָה
לַאֲבֹתֶיךָ לְאַבְרָהָם לְיִצְחָק וּלְיַעֲקֹב, לָתֵת לָהֶם. {פ} 20 to love the LORD thy God, to
hearken to His voice, and to cleave unto Him; for that is thy life, and the length of thy days;
that thou mayest dwell in the land which the LORD swore unto thy fathers, to Abraham, to
Isaac, and to Jacob, to give them. {P}
14649 וַאֲרָם 8 Conjunctive waw | Noun proper - feminine singular
Aram or Arameans = |exalted|; n pr m ; 1) Aram orSyriathe nation; 2) theSyrian or Aramean
people ; Aram = |exalted| ; n m ; 3) fifth son ofShem ; 4) a grandson of Nahor ; 5) a
descendant of Asher 758 אַרְכִּי Gen. 10:22; 1 Kings 20:27; 2 Kings 5:2; 1
Chr. 1:17; 2:23; 7:34; Isa. 7:4; Amos 9:7 כב בְּנֵי שֵׁם, עֵילָם וְאַשּׁוּר, וְאַרְפַּכְשַׁד, וְלוּד וַאֲרָם.
22 The sons of Shem: Elam, and Asshur, and Arpachshad, and Lud, and Aram.
14650 וַאֲרַם 1 Conjunctive waw | Noun proper - feminine singular
Aram or Arameans = |exalted|; n pr m ; 1) Aram orSyriathe nation; 2) theSyrian or Aramean
people ; Aram = |exalted| ; n m ; 3) fifth son ofShem ; 4) a grandson of Nahor ; 5) a
descendant of Asher 758 אַרְכִּי 2 Sam. 10:8 ח וַיֵּצְאוּ בְּנֵי עַמּוֹן, וַיַּעַרְכוּ
מִלְחָמָה פֶּתַח הַשָּׁעַר; וַאֲרַם צוֹבָא וּרְחוֹב וְאִישׁ־טוֹב וּמַעֲכָה, לְבַדָּם בַּשָּׂדֶה. 8 And the children
of Ammon came out, and put the battle in array at the entrance of the gate; and the Arameans
of Zobah, and of Rehob, and the men of Tob and Maacah, were by themselves in the field.
14651 וְאַרְמוֹן 1 Conjunctive waw | Noun - masculine singular 1)
citadel, palace, fortress 759 אַרְמוֹן Jer. 30:18 יח כֹּה אָמַר יְהוָה, הִנְנִי־
שָׁב שְׁבוּת אָהֳלֵי יַעֲקוֹב, וּמִשְׁכְּנֹתָיו, אֲרַחֵם; וְנִבְנְתָה עִיר עַל־תִּלָּהּ, וְאַרְמוֹן עַל־מִשְׁפָּטוֹ יֵשֵׁב. 18
Thus saith the LORD: Behold, I will turn the captivity of Jacob's tents, and have compassion on
his dwelling-places; and the city shall be builded upon her own mound, and the palace shall be
inhabited upon its wonted place.
14652 וַאֲרַמִּים 1 וַאֲדוֹמִיםqere; Conjunctive | Noun proper no
gender no number no state kethib Syrian 726 אֲרַמִּי, אֲרֹמִּים 2
Kings 16:6 ו בָּעֵת הַהִיא, הֵשִׁיב רְצִין מֶלֶךְ־אֲרָם אֶת־אֵילַת לַאֲרָם, וַיְנַשֵּׁל אֶת־הַיְּהוּדִים,
מֵאֵילוֹת; וארמים (וַאֲדוֹמִים), בָּאוּ אֵילַת, וַיֵּשְׁבוּ שָׁם, עַד הַיּוֹם הַזֶּה. {פ} 6 At that time Rezin
king of Aram recovered Elath to Aram, and drove the Jews from Elath; and the Edomites came
to Elath, and dwelt there, unto this day. {P}
14653 וַאֲרֹמְמֶנְהוּ 1 Conjunctive waw | Verb - Piel Imperfect - first person
common singular | third person masculine singulare 1) to rise, rise up, be high, be lofty,
be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be

exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311 רום Exod. 15:2 ב עָזִּי וְזִמְרָת יָהּ,
וַיְהִי־לִי {ר} לִישׁוּעָה; {ס} זֶה אֵלִי וְאַנְוֵהוּ, {ס} אֱלֹהֵי {ר} אָבִי וַאֲרֹמְמֶנְהוּ. {ס}
2 The LORD is my strength and song, and He is become my salvation; this is my God, and I will glorify Him; my father's God, and I will exalt Him.

14654 וְאַרְמְנֹתָיו 1 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) citadel, palace, fortress 759 אַרְמוֹן
Amos 6:8 ח נִשְׁבַּע אֲדֹנָי יְהוִה בְּנַפְשׁוֹ, נְאֻם־יְהוָה אֱלֹהֵי צְבָאוֹת, מְתָאֵב אָנֹכִי אֶת־גְּאוֹן יַעֲקֹב,
וְאַרְמְנֹתָיו שָׂנֵאתִי; וְהִסְגַּרְתִּי, עִיר וּמְלֹאָהּ. 8 The Lord GOD hath sworn by Himself, saith the LORD, the God of hosts: I abhor the pride of Jacob, and hate his palaces; and I will deliver up the city with all that is therein.

14655 וְאֶרְמְסֵם 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to trample ; 1a) (Qal) ; 1a1) to trample ; 1a2) trampler (participle) ; 1b) (Niphal) to be trampled 7429 רָמַס
Isa. 63:3 ג פּוּרָה דָּרַכְתִּי לְבַדִּי, וּמֵעַמִּים אֵין־אִישׁ אִתִּי, וְאֶדְרְכֵם בְּאַפִּי, וְאֶרְמְסֵם בַּחֲמָתִי; וְיֵז
נִצְחָם עַל־בְּגָדַי, וְכָל־מַלְבּוּשַׁי אֶגְאָלְתִּי. 3 'I have trodden the winepress alone, and of the peoples there was no man with Me; yea, I trod them in Mine anger, and trampled them in My fury; and their lifeblood is dashed against My garments, and I have stained all My raiment.

14656 וָאֹרֶן 1 Conjunctive waw | Noun proper - masculine singular Oren = |cedar|; 1) a descendant of Judah 767 אֹרֶן 1 Chr. 2:25 כה
וַיִּהְיוּ בְנֵי־יְרַחְמְאֵל בְּכוֹר חֶצְרוֹן, הַבְּכוֹר רָם; וּבוּנָה וָאֹרֶן וָאֹצֶם, אֲחִיָּה. 25 And the sons of Jerahmeel the first-born of Hezron were Ram the first-born, and Bunah, and Oren, and Ozem, Ahijah.

14657 וַאֲרָן 2 Conjunctive waw | Noun proper-masculine dual Aran = |joyous|; 1) a descendant of Esau 765 אֲרָן Gen. 36:28; 1 Chr. 1:42
כח אֵלֶּה בְנֵי־דִישָׁן, עוּץ וַאֲרָן. 28 These are the children of Dishan: Uz and Aran.

14658 וַאֲרַנֵּן 1 Conjunctive waw | Verb - Piel Imperfect - first person common singular 1) to overcome ; 1a) (Hithpolel) to be overcome ; 2) to cry out, shout for joy, give a ringing cry ; 2a) (Qal) ; 2a1) to give a ringing cry (in joy, exaltation, distress) ; 2a2) to cry aloud (in summons, exhortation of wisdom) ; 2b) (Piel) to give a ringing cry (in joy, exultation, praise ; 2c) (Pual) ringing cry, singing out (passive) ; 2d) (Hiphil) to cause to ring or sing out (for joy) ; 2e) (Hithpolel) rejoicing (participle)
7442 רָנַן Psalm 59:17 יז וַאֲנִי, אָשִׁיר עֻזֶּךָ-- וַאֲרַנֵּן לַבֹּקֶר, חַסְדֶּךָ: כִּי-הָיִיתָ
מִשְׂגָּב לִי; וּמָנוֹס, בְּיוֹם צַר-לִי. 17 But as for me, I will sing of Thy strength; yea, I will sing aloud of Thy mercy in the morning; {N} for Thou hast been my high tower, and a refuge in the day of my distress.

14659 וְאָרְנָן 1 Conjunctive waw | Noun proper - masculine singular
Ornan = |light was perpetuated: their fir trees|; 1) a Jebusite who sold, to David, a threshing
floor for an altar 771 אָרְנָן 1 Chr. 21:20 כ וַיָּשָׁב אָרְנָן, וַיַּרְא אֶת־
הַמַּלְאָךְ, וְאַרְבַּעַת בָּנָיו עִמּוֹ, מִתְחַבְּאִים; וְאָרְנָן, דָּשׁ חִטִּים. 20 And Ornan turned back, and
saw the angel; and his four sons that were with him hid themselves. Now Ornan was threshing
wheat.

14660 וְאַרְעָא 1 Conjunctive waw | Noun - feminine determined / Article
א 1) earth, world, ground 772 אֲרַע Ezr. 5:11 יא וּכְנֵמָא
פִתְגָמָא, הֲתִיבוּנָא לְמֵמַר: אֲנַחְנָא הִמּוֹ עַבְדוֹהִי דִי־אֱלָהּ שְׁמַיָּא וְאַרְעָא, וּבָנַיִן בַּיְתָא דִּי־הֲוָא בְנֵה מִקַּדְמַת
דְּנָה שְׁנִין שַׂגִּיאָן, וּמֶלֶךְ לְיִשְׂרָאֵל רַב, בְּנָהִי וְשַׁכְלְלֵהּ. 11 And thus they returned us answer,
saying: We are the servants of the God of heaven and earth, and build the house that was
builded these many years ago, which a great king of Israel builded and finished.

14661 וָאֶרְעֶה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- first person common singular 1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to
tend, pasture ; 1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock
(fig) ; 1a1d) shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc
(literal) ; 1a2b) of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to
associate with, be a friend of (meaning probable) ; 2a) (Qal) to associate with ; 2b)
(Hithpael) to be companions ; 3) (Piel) to be a special friend 7462 רָעָה
Zechariah 11:7 x 2 ז וָאֶרְעֶה אֶת־צֹאן הַהֲרֵגָה, לָכֵן עֲנִיֵּי הַצֹּאן; וָאֶקַּח־לִי שְׁנֵי מַקְלוֹת, לְאַחַד
קָרָאתִי נֹעַם וּלְאַחַד קָרָאתִי חֹבְלִים, וָאֶרְעֶה, אֶת־הַצֹּאן. 7 So I fed the flock of slaughter,
verily the poor of the flock. And I took unto me two staves; the one I called Graciousness, and
the other I called Binders; and I fed the flock.

14662 וְאֶרְפָּא 1 Conjunctive waw | Verb - Qal Imperfect - first person
common singular 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2)
healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of
individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of
water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to
heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get
healed (infinitive) 7495 רָפָא 2 Chr. 7:14 יד בְּנֵי מְנַשֶּׁה, אַשְׂרִיאֵל אֲשֶׁר
יָלָדָה; פִּילַגְשׁוֹ, הָאֲרַמִּיָּה, יָלְדָה, אֶת־מָכִיר אֲבִי גִלְעָד. 14 The sons of Manasseh: Asriel,
whom his wife bore--his concubine the Aramitess bore Machir the father of Gilead;

14663 וְאֵרָפֵא 1 Conjunctive waw | Verb - Niphal Imperfect Cohortative -
first person common singular 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of
God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour
(fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of
persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress
(fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael)
in order to get healed (infinitive) 7495 רָפָא Jer. 17:14 יד רְפָאֵנִי
יְהוָה וְאֵרָפֵא, הוֹשִׁיעֵנִי וְאִוָּשֵׁעָה: כִּי תְהִלָּתִי, אָתָּה. 14 Heal me, O LORD, and I shall be
healed; save me, and I shall be saved; for Thou art my praise.

14664 וְאֶרְפָּאֵהוּ 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) 7495 רָפָא Isa. 57:18 יח דְּרָכָיו רָאִיתִי, וְאֶרְפָּאֵהוּ; וְאַנְחֵהוּ, וַאֲשַׁלֵּם נִחֻמִים לוֹ וְלַאֲבֵלָיו. 18 I have seen his ways, and will heal him; I will lead him also, and requite with comforts him and his mourners.

14665 וְאַרְפָּד 3 Conjunctive waw | Noun proper - feminine singular Arpad or Arphad = |I shall be spread out (or supported)|; 1) a city in northernSyria cited as an example of the Assyrian conquest 774 אַרְפָּד 2 Kings 18:34; Isa. 36:19; Jer. 49:23 לד אַיֵּה אֱלֹהֵי חֲמָת וְאַרְפָּד, אַיֵּה אֱלֹהֵי סְפַרְוַיִם־־הֵנַע וְעִוָּה: כִּי־הִצִּילוּ אֶת־שֹׁמְרוֹן, מִיָּדִי. 34 Where are the gods of Hamath, and of Arpad? where are the gods of Sepharvaim, of Hena, and Ivvah? have they delivered Samaria out of my hand?

14666 וְאַרְפַּכְשַׁד 5 Conjunctive waw | Noun proper - masculine singular Arphaxad = |I shall fail as the breast: he cursed the breast-bottle|; 1) third son ofShem 775 אַרְפַּכְשַׁד Gen. 10:22, 24; 11:12; 1 Chr. 1:17f כב בְּנֵי שֵׁם, עֵילָם וְאַשּׁוּר, וְאַרְפַּכְשַׁד, וְלוּד וַאֲרָם. 22 The sons of Shem: Elam, and Asshur, and Arpachshad, and Lud, and Aram.

14667 וָאָרֶץ 14 Conjunctive waw | Noun - feminine singular 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan 776 אֶרֶץ Gen. 14:19, 22; Psalm 69:35; 115:15; 121:2; 124:8; 134:3; 146:6; Prov. 25:3; Isa. 26:19; 65:17; Jer. 33:25; 51:48; Joel 4:16 יט וַיְבָרְכֵהוּ, וַיֹּאמַר: בָּרוּךְ אַבְרָם לְאֵל עֶלְיוֹן, קֹנֵה שָׁמַיִם וָאָרֶץ. 19 And he blessed him, and said: 'Blessed be Abram of God Most High, Maker of heaven and earth;

14668 וְאֶרֶץ 11 Conjunctive waw | Noun - feminine singular construct 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in

usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan 776 אָרֶץ
Gen. 47:13; Jos. 17:6; Jdg. 20:1; Ruth 2:11; 1 Kings 11:18; Job 20:27; Psalms 107:35; Isa. 41:18; 49:19; Ezek. 27:17; Dan. 11:42 יג וְלֶחֶם אֵין בְּכָל־הָאָרֶץ, כִּי־כָבֵד הָרָעָב מְאֹד; וַתֵּלַהּ אֶרֶץ מִצְרַיִם, וְאֶרֶץ כְּנַעַן, מִפְּנֵי, הָרָעָב. 13 And there was no bread in all the land; for the famine was very sore, so that the land of Egypt and the land of Canaan languished by reason of the famine.

14669 וְאַרְצָה 1 Conjunctive waw | Noun - feminine singular | third person feminine singular 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan
776 אָרֶץ Isa. 8:23 כג כִּי לֹא מוּעָף, לַאֲשֶׁר מוּצָק לָהּ, כָּעֵת הָרִאשׁוֹן הֵקַל אַרְצָה זְבֻלוּן וְאַרְצָה נַפְתָּלִי, וְהָאַחֲרוֹן הִכְבִּיד--דֶּרֶךְ הַיָּם עֵבֶר הַיַּרְדֵּן, גְּלִיל הַגּוֹיִם. 23 For is there no gloom to her that was stedfast? Now the former hath lightly afflicted the land of Zebulun and the land of Naphtali, but the latter hath dealt a more grievous blow by the way of the sea, beyond the Jordan, in the district of the nations.

14670 וְאֶרְצֶה־ 1 וְאֶרְצֶה־בּוֹ Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to be pleased with, be favourable to, accept favourably ; 1a) (Qal) ; 1a1) to be pleased with, be favourable to ; 1a2) to accept ; 1a3) to be pleased, be determined ; 1a4) to make acceptable, satisfy ; 1a5) to please ; 1b) (Niphal) to be accepted, be pleased with ; 1c) (Piel) to seek favour of ; 1d) (Hiphil) to please, pay off ; 1e) (Hithpael) to make oneself acceptable or pleasing 7521 רָצָה
Hag. 1:8 ח עֲלוּ הָהָר וַהֲבֵאתֶם עֵץ, וּבְנוּ הַבָּיִת; וְאֶרְצֶה־בּוֹ ואכבד (וְאֶכָּבְדָה), אָמַר יְהוָה.
8 Go up to the hill-country, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD.

14671 וְאַרְצֵךְ 1 Conjunctive waw | Noun - feminine singular construct | second feminine singular 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan
776 אָרֶץ Isa. 62:4 ד לֹא־יֵאָמֵר לָךְ עוֹד עֲזוּבָה, וּלְאַרְצֵךְ לֹא־יֵאָמֵר עוֹד שְׁמָמָה--כִּי לָךְ יִקָּרֵא חֶפְצִי־בָהּ, וּלְאַרְצֵךְ בְּעוּלָה: כִּי־חָפֵץ יְהוָה בָּךְ, וְאַרְצֵךְ תִּבָּעֵל. 4 Thou shalt no more be termed Forsaken, neither shall thy land any more be termed Desolate; but

thou shalt be called, My delight is in her, and thy land, Espoused; for the LORD delighteth in thee, and thy land shall be espoused.
14672 וְאַרְצֵנוּ 1 Conjunctive waw | Noun - feminine singular construct | first person common plural 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan
776 אָרֶץ Psalm 85:13 יג גַּם-יְהוָה, יִתֵּן הַטּוֹב; וְאַרְצֵנוּ, תִּתֵּן יְבוּלָהּ. 13
Yea, the LORD will give that which is good; and our land shall yield her produce.
14673 וְאַרְקָא 1 Conjunctive waw | Noun - feminine determined / Article
אָ 1) earth, the earth 778 אַרְקָא Jer. 10:11 יא כִּדְנָה, תֵּאמְרוּן
לְהוֹם, אֱלָהַיָּא, דִּי־שְׁמַיָּא וְאַרְקָא לָא עֲבַדוּ; יֵאבַדוּ מֵאַרְעָא וּמִן־תְּחוֹת שְׁמַיָּא, אֵלֶּה. {ס} 11
Thus shall ye say unto them: 'The gods that have not made the heavens and the earth, these shall perish from the earth, and from under the heavens.' {S}
14674 וְאֹרְרֶיךָ 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | second person masculine singular 1) to curse ; 1a) (Qal) ; 1a1) to curse ; 1a2) cursed be he (participle used as in curses) ; 1b) (Niphal) to be cursed, cursed ; 1c)(Piel) to curse, lay under a curse, put a curse on ; 1d) (Hophal) to be made a curse, be cursed 779 אָרַר Num. 24:9 ט כָּרַע שָׁכַב כַּאֲרִי וּכְלָבִיא, מִי יְקִימֶנּוּ;
מְבָרְכֶיךָ בָרוּךְ, וְאֹרְרֶיךָ אָרוּר. 9 He couched, he lay down as a lion, and as a lioness; who shall rouse him up? Blessed be every one that blesseth thee, and cursed be every one that curseth thee.
14675 וְאֵרַשְׂתִּיךְ 3 Conjunctive waw | Verb - Piel waw consecutive Perfect - first person common singular | second feminine singular2 1) to betroth, engage ; 1a) (Piel) to betroth (man or woman) ; 1b) (Pual) to be betrothed 781 אָרַשׂ
Hosea 2:20; 2:21f כא וְאֵרַשְׂתִּיךְ לִי, לְעוֹלָם; וְאֵרַשְׂתִּיךְ לִי בְּצֶדֶק וּבְמִשְׁפָּט, וּבְחֶסֶד וּבְרַחֲמִים.
21 And I will betroth thee unto Me for ever; yea, I will betroth thee unto Me in righteousness, and in justice, and in lovingkindness, and in compassion.
14676 וַאֲרֶשֶׁת 1 Conjunctive waw | Noun - feminine singular construct
1) desire, request 782 אֲרֶשֶׁת Psalm 21:2/3 ג תַּאֲוַת לִבּוֹ, נָתַתָּה לּוֹ;
וַאֲרֶשֶׁת שְׂפָתָיו, בַּל-מָנַעְתָּ סֶּלָה. 3 Thou hast given him his heart's desire, and the request of his lips Thou hast not withholden. Selah
14677 וְאַרְתַּחְשַׁשְׂתְּא 1 Conjunctive waw | Noun proper - masculine singular Artaxerxes = |I will make the spoiled to boil: I will stir myself (in) winter|; 1) son and successor of Xerxes as emperor of Persia, 465-424 BC 783 אַרְתַּחְשַׁשְׂתָּא
Ezr. 6:14 יד וְשָׂבֵי יְהוּדָיֵא בָּנַיִן וּמַצְלְחִין, בִּנְבוּאַת חַגַּי נְבִיָּאה וּזְכַרְיָה בַּר־עִדּוֹא; וּבְנוֹ וְשַׁכְלִלוּ,
מִן־טַעַם אֱלָהּ יִשְׂרָאֵל, וּמִטְּעֵם כּוֹרֶשׁ וְדָרְיָוֶשׁ, וְאַרְתַּחְשַׁשְׂתְּא מֶלֶךְ פָּרָס. 14 And the elders of

the Jews builded and prospered, through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded and finished it, according to the commandment of the God of Israel, and according to the decree of Cyrus, and Darius, and Artaxerxes king of Persia.

14678 וָאֶשָּׂא 14 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought
5375 נָשָׂא Gen. 31:10; Exod. 19:4; 1 Sam. 25:35; Neh. 2:1; Ezek. 8:5; 20:5; Dan. 8:3; 10:5; Zech. 2:1, 5; 5:1, 9; 6:1 י וַיְהִי, בְּעֵת יַחֵם הַצֹּאן, וָאֶשָּׂא עֵינַי וָאֵרֶא, בַּחֲלוֹם; וְהִנֵּה הָעַתֻּדִים הָעֹלִים עַל־הַצֹּאן, עֲקֻדִּים נְקֻדִּים וּבְרֻדִּים. 10 And it came to pass at the time that the flock conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the he-goats which leaped upon the flock were streaked, speckled, and grizzled.

14679 וְאֶשָּׂא־ 2 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Psalm 55:13/12; 119:48 יג כִּי לֹא-אוֹיֵב יְחָרְפֵנִי, וְאֶשָּׂא: לֹא-מְשַׂנְאִי, עָלַי הִגְדִּיל; וְאֶסָּתֵר מִמֶּנּוּ. 13 For it was not an enemy that taunted me, then I could have borne it; {N} neither was it mine adversary that did magnify himself against me, then I would have hid myself from him.

14680 וְאֶשָּׂאֶנּוּ 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | third person masculine singulare 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Jer. 10:19 יט אוֹי לִי עַל־שִׁבְרִי, נַחְלָה מַכָּתִי; וַאֲנִי אָמַרְתִּי, אַךְ זֶה חֳלִי וְאֶשָּׂאֶנּוּ. 19 Woe is me for my hurt! My wound is grievous; but I said: 'This is but a sickness, and I must bear it.'

14681 וָאַשְׂבִּעַ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be

fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired) 7646
שָׂבַע Jer. 5:7 ז אֵי לָזֹאת, אסלוח־ (אֶסְלַח־) לָךְ--בָּנַיִךְ עֲזָבוּנִי, וַיִּשָּׁבְעוּ בְּלֹא אֱלֹהִים;
וָאַשְׂבִּעַ אוֹתָם וַיִּנְאָפוּ, וּבֵית זוֹנָה יִתְגּוֹדָדוּ. 7 Wherefore should I pardon thee? The children have forsaken Me, and sworn by no-gods; and when I had fed them to the full, they committed adultery, and assembled themselves in troops at the harlots' houses.

14682 וָאֶשְׂחַט 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) (Qal) to squeeze, press out 7818 שָׂחַט
Gen. 40:11 יא וְכוֹס פַּרְעֹה, בְּיָדִי; וָאֶקַּח אֶת־הָעֲנָבִים, וָאֶשְׂחַט אֹתָם אֶל־כּוֹס פַּרְעֹה, וָאֶתֵּן אֶת־
הַכּוֹס, עַל־כַּף פַּרְעֹה. 11 and Pharaoh's cup was in my hand; and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.'

14683 וְאַשִּׂיגֵם 1 Conjunctive waw | Verb - Hiphil Imperfect - first person common singular | third person masculine plural 1) to reach, overtake, take hold upon ; 1a) (Hiphil) ; 1a1) to overtake ; 1a2) to reach, attain to, cause to reach ; 1a3) to be able to secure, reach, have enough 5381 נָשַׂג Psalm 18:38/37 לח אֶרְדּוֹף
אוֹיְבַי, וְאַשִּׂיגֵם; וְלֹא-אָשׁוּב, עַד-כַּלּוֹתָם. 38 I have pursued mine enemies, and overtaken them; neither did I turn back till they were consumed.

14684 וְאָשִׂיחָה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to put forth, mediate, muse, commune, speak, complain, ponder, sing ; 1a) (Qal) ; 1a1) to complain ; 1a2) to muse, meditate upon, study, ponder ; 1a3) to talk, sing, speak ; 1b) (Polel) to meditate, consider, put forth thoughts 7878
שִׂיחַ Psalm 119:27, 48 כז דֶּרֶךְ-פִּקּוּדֶיךָ הֲבִינֵנִי; וְאָשִׂיחָה, בְּנִפְלְאוֹתֶיךָ. 27 Make me to understand the way of Thy precepts, that I may talk of Thy wondrous works.

14685 וָאָשִׂים 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם 1 Sam. 28:21; 2 Chr. 6:11; Job 38:10; Isa. 51:16; Mal. 1:3 כא וַתָּבוֹא הָאִשָּׁה אֶל־שָׁאוּל, וַתֵּרֶא כִּי־נִבְהַל מְאֹד;
וַתֹּאמֶר אֵלָיו, הִנֵּה שָׁמְעָה שִׁפְחָתְךָ בְּקוֹלֶךָ, וָאָשִׂים נַפְשִׁי בְּכַפִּי, וָאֶשְׁמַע אֶת־דְּבָרֶיךָ אֲשֶׁר דִּבַּרְתָּ אֵלָי.
21 And the woman came unto Saul, and saw that he was sore affrighted, and said unto him: 'Behold, thy handmaid hath hearkened unto thy voice, and I have put my life in my hand, and have hearkened unto thy words which thou spokest unto me.

14686 וְאָשִׂים 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into,

constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ;
1c) (Hophal) to be set 7760 שׂוּם Jer. 40:4 ד וְעַתָּה הִנֵּה פִתַּחְתִּיךְ
הַיּוֹם, מִן־הָאזִקִּים אֲשֶׁר עַל־יָדֶךָ--אִם־טוֹב בְּעֵינֶיךָ לָבוֹא אִתִּי בָבֶל בֹּא וְאָשִׂים אֶת־עֵינִי עָלֶיךָ, וְאִם־רַע
בְּעֵינֶיךָ לָבוֹא־אִתִּי בָבֶל חֲדָל: רְאֵה כָּל־הָאָרֶץ לְפָנֶיךָ, אֶל־טוֹב וְאֶל־הַיָּשָׁר בְּעֵינֶיךָ לָלֶכֶת שָׁמָּה לֵךְ.
4 And now, behold, I loose thee this day from the chains which are upon thy hand. If it seem
good unto thee to come with me into Babylon, come, and I will look well unto thee; but if it
seem ill unto thee to come with me into Babylon, forbear; behold, all the land is before thee;
whither it seemeth good and right unto thee to go, thither go.--

14687 וָאָשִׂימָה 2 Conjunctive waw | Verb - Qal waw Consecutive
Imperfect - first person common singular | third person feminine singular 1) to put,
place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent)
hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set,
ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set
in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to
pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set
7760 שׂוּם Jdg. 12:3; Ezr. 8:17; (Gen. 44:21); ג וָאֶרְאֶה כִּי־אֵינְךָ מוֹשִׁיעַ,
וָאָשִׂימָה נַפְשִׁי בְכַפִּי וָאֶעְבְּרָה אֶל־בְּנֵי עַמּוֹן, וַיִּתְּנֵם יְהוָה, בְּיָדִי; וְלָמָה עֲלִיתֶם אֵלַי, הַיּוֹם הַזֶּה--לְהִלָּחֶם
בִּי. 3 And when I saw that ye saved me not, I put my life in my hand, and passed over
against the children of Ammon, and the LORD delivered them into my hand; wherefore then
are ye come up unto me this day, to fight against me?'

14688 וְאָשִׂימָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative -
first person common singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to
put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a)
to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make,
determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for,
transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or
make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם Gen. 44:21 כא
וַתֹּאמֶר, אֶל־עֲבָדֶיךָ, הוֹרִדֻהוּ, אֵלָי; וְאָשִׂימָה עֵינִי, עָלָיו. 21 And thou saidst unto thy servants:
Bring him down unto me, that I may set mine eyes upon him.

14689 וַאֲשִׂימֵם 1 Conjunctive waw | Verb - Qal Imperfect Cohortative -
first person common singular | third person masculine plural 1) to put, place, set,
appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2)
to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain,
establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place,
plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass,
appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760
שׂוּם Deut. 1:13 יג הָבוּ לָכֶם אֲנָשִׁים חֲכָמִים וּנְבֹנִים, וִידֻעִים--לְשִׁבְטֵיכֶם; וַאֲשִׂימֵם,
בְּרָאשֵׁיכֶם. 13 Get you, from each one of your tribes, wise men, and understanding, and
full of knowledge, and I will make them heads over you.'

14690 וָאָשִׂם 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
first person common singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to

put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם Gen. 24:47; Deut. 10:5;
1 Kings 8:21; Jer. 13:2 מז וָאֶשְׁאַל אֹתָהּ, וָאֹמַר בַּת־מִי אַתְּ, וַתֹּאמֶר בַּת־בְּתוּאֵל בֶּן־נָחוֹר, אֲשֶׁר
יָלְדָה־לּוֹ מִלְכָּה; וָאָשִׂם הַנֶּזֶם עַל־אַפָּהּ, וְהַצְּמִידִים עַל־יָדֶיהָ. 47 And I asked her, and said:
Whose daughter art thou? And she said: The daughter of Bethuel, Nahor's son, whom Milcah bore unto him. And I put the ring upon her nose, and the bracelets upon her hands.

14691 וְאַשְׂמְאִילָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) to take the left, go to the left ; 1a) (Hiphil) ; 1a1) to go to the left ; 1a2) to turn (aside) to the left (fig) ; 1a3) to use the left hand 8041
שָׂמַאל Gen. 13:9 ט הֲלֹא כָל־הָאָרֶץ לְפָנֶיךָ, הִפָּרֶד נָא מֵעָלָי: אִם־הַשְּׂמֹאל וְאֵימִנָה,
וְאִם־הַיָּמִין וְאַשְׂמְאִילָה. 9 Is not the whole land before thee? separate thyself, I pray thee, from me; if thou wilt take the left hand, then I will go to the right; or if thou take the right hand, then I will go to the left.'

14692 וְאָשִׂמָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם 1 Sam. 28:22 כב
וְעַתָּה, שְׁמַע־נָא גַם־אַתָּה בְּקוֹל שִׁפְחָתֶךָ, וְאָשִׂמָה לְפָנֶיךָ פַּת־לֶחֶם, וֶאֱכוֹל; וִיהִי בְךָ כֹּחַ, כִּי תֵלֵךְ בַּדָּרֶךְ.
22 Now therefore, I pray thee, hearken thou also unto the voice of thy handmaid, and let me set a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.'

14693 וְאֶשְׂמְחָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055
שָׂמַח Psalm 31:7/8 ח אָגִילָה וְאֶשְׂמְחָה, בְּחַסְדֶּךָ: אֲשֶׁר רָאִיתָ, אֶת-עָנְיִי; יָדַעְתָּ, בְּצָרוֹת
נַפְשִׁי. 8 I will be glad and rejoice in Thy lovingkindness; {N} for Thou hast seen mine affliction, Thou hast taken cognizance of the troubles of my soul,

14694 וַאֲשַׂרְאֵל 1 Conjunctive waw | Noun proper - masculine singular Asareel = |God holds|; 1) a descendant of Judah through Caleb 840 אֲשַׂרְאֵל
1 Chr. 4:16 טז וּבְנֵי, יְהַלֶּלְאֵל--זִיף וְזִיפָה, תִּירְיָא וַאֲשַׂרְאֵל. 16 And the sons of Jehallelel: Ziph, and Ziphah, Tiria, and Asarel.

14695 וַאֲשַׂרְאֵלָה 1 Conjunctive waw | Noun proper - masculine singular Asarelah = |God holds|; 1) a son of Asaph, appointed sanctuary musician by David 841
אֲשַׂרְאֵלָה 1 Chr. 25:2 ב לִבְנֵי אָסָף, זַכּוּר וְיוֹסֵף וּנְתַנְיָה וַאֲשַׂרְאֵלָה--בְּנֵי אָסָף: עַל, יַד־

אָסָף, הַנִּבָּא, עַל־יְדֵי הַמֶּלֶךְ. 2 of the sons of Asaph: Zaccur, and Joseph, and Nethaniah, and Asarelah, the sons of Asaph; under the hand of Asaph, who prophesied according to the direction of the king.

14696 וְאַשְׂרִיאֵל 1 Conjunctive waw | Noun proper - masculine singular Ashriel or Asriel = |I shall be prince of God|; 1) a great-grandson of Manasseh, and son of Gilead ; 2) a son of Manasseh 844 אַשְׂרִיאֵל Num. 26:31 לא וְאַשְׂרִיאֵל--מִשְׁפַּחַת, הָאַשְׂרְאֵלִי; וְשֶׁכֶם, מִשְׁפַּחַת הַשִּׁכְמִי. 31 and of Asriel, the family of the Asrielites; and of Shechem, the family of the Shechemites;

14697 וָאֶשְׂרֹף 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned 8313 שָׂרַף Deut. 9:21 כא וְאֶת־חַטַּאתְכֶם אֲשֶׁר־עֲשִׂיתֶם אֶת־הָעֵגֶל, לָקַחְתִּי וָאֶשְׂרֹף אֹתוֹ בָּאֵשׁ, וָאֶכֹּת אֹתוֹ טָחוֹן הֵיטֵב, עַד אֲשֶׁר־דַּק לְעָפָר; וָאַשְׁלִךְ, אֶת־עֲפָרוֹ, אֶל־הַנַּחַל, הַיֹּרֵד מִן־הָהָר. 21 And I took your sin, the calf which ye had made, and burnt it with fire, and beat it in pieces, grinding it very small, until it was as fine as dust; and I cast the dust thereof into the brook that descended out of the mount.--

14698 וָאֵשׁ 2 Conjunctive waw | Noun - common singular 1) fire ; 1a) fire, flames ; 1b) supernatural fire (accompanying theophany) ; 1c) fire (for cooking, roasting, parching) ; 1d) altar-fire ; 1e) God's anger (fig.) 784 אֵשׁ Gen. 19:24; Joel 3:3 כד וַיהוָה, הִמְטִיר עַל־סְדֹם וְעַל־עֲמֹרָה--גָּפְרִית וָאֵשׁ: מֵאֵת יְהוָה, מִן־הַשָּׁמָיִם. 24 Then the LORD caused to rain upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven;

14699 וְאֵשׁ 15 Conjunctive waw | Noun - common singular 1) fire ; 1a) fire, flames ; 1b) supernatural fire (accompanying theophany) ; 1c) fire (for cooking, roasting, parching) ; 1d) altar-fire ; 1e) God's anger (fig.) 784 אֵשׁ Exod. 9:24; 40:38; Lev. 6:2; Num. 16:35; 2 Sam. 22:9; 1 Kings 18:23, 25; Job 15:34; Psalm 18:9; 78:21; 105:39; Prov. 30:16; Ezek. 1:4; Joel 1:20 כד וַיְהִי בָרָד--וְאֵשׁ, מִתְלַקַּחַת בְּתוֹךְ הַבָּרָד: כָּבֵד מְאֹד--אֲשֶׁר לֹא־הָיָה כָמֹהוּ בְּכָל־אֶרֶץ מִצְרַיִם, מֵאָז הָיְתָה לְגוֹי. 24 So there was hail, and fire flashing up amidst the hail, very grievous, such as had not been in all the land of Egypt since it became a nation.

14700 וָאֶשְׁאַל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 שָׁאַל Genesis 24:47 מז וָאֶשְׁאַל אֹתָהּ, וָאֹמַר בַּת־מִי אַתְּ, וַתֹּאמֶר בַּת־בְּתוּאֵל בֶּן־נָחוֹר, אֲשֶׁר יָלְדָה־לּוֹ מִלְכָּה; וָאָשִׂם הַנֶּזֶם עַל־אַפָּהּ, וְהַצְּמִידִים עַל־יָדֶיהָ. 47 And I asked her, and said: Whose daughter art thou? And she said: The daughter of Bethuel, Nahor's son, whom Milcah bore unto him. And I put the ring upon her nose, and the bracelets upon her hands.

14701 וְאֶשְׁאָלְךָ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative -
first person common singular | second person masculine singular 1) to ask, enquire,
borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to
enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal)
to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2)
to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make
over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to
7592 שָׁאַל Job 38:3 ג אֱזָר־נָא כְגֶבֶר חֲלָצֶיךָ; וְאֶשְׁאָלְךָ, וְהוֹדִיעֵנִי. 3 Gird
up now thy loins like a man; for I will demand of thee, and declare thou unto Me.
14702 וָאֶשְׁאָלֵם 1 Conjunctive waw | Verb - Qal waw Consecutive
Imperfect - first person common singular | third person masculine plural 1) to ask,
enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ;
1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b)
(Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire
carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to
grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or
make over to 7592 שָׁאַל Neh. 1:2 ב וַיָּבֹא חֲנָנִי אֶחָד מֵאַחַי, הוּא
וַאֲנָשִׁים--מִיהוּדָה; וָאֶשְׁאָלֵם עַל-הַיְּהוּדִים הַפְּלֵיטָה, אֲשֶׁר-נִשְׁאֲרוּ מִן-הַשֶּׁבִי--וְעַל-יְרוּשָׁלִָם. 2 that
Hanani, one of my brethren, came out of Judah, he and certain men; and I asked them
concerning the Jews that had escaped, that were left of the captivity, and concerning
Jerusalem.
14703 וְאֶשְׁאָלֵם 1 Conjunctive waw | Verb - Qal Imperfect - first person
common singular | third person masculine plural 1) to ask, enquire, borrow, beg ; 1a)
(Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ;
1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself,
ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise
beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one)
ask (successfully) or give or lend on request (then) grant or make over to 7592
שָׁאַל Isa. 41:28 כח וְאֵרֶא וְאֵין אִישׁ, וּמֵאֵלֶּה וְאֵין יוֹעֵץ; וְאֶשְׁאָלֵם, וְיָשִׁיבוּ דָבָר. 28
And I look, but there is no man; even among them, but there is no counsellor, that, when I ask
of them, can give an answer.
14704 וְאֶשְׁאַף 1 Conjunctive waw | Verb - Qal Imperfect - first person
common singular 1) to gasp, pant, pant after, long for, breathe heavily ; 1a) (Qal); 1a1)
to gasp, pant after, snuff up ; 1a2) to gasp or pant (with desire), pant after, be eager for ; 1a3)
to thirst forone's blood (from actions of animals) (fig) ; 2) to crush, trample, trample upon ;
2a) (Qal) to trample upon, crush 7602 שָׁאַף Isa. 42:14 יד הֶחֱשֵׁיתִי,
מֵעוֹלָם--אַחֲרִישׁ, אֶתְאַפָּק; כַּיּוֹלֵדָה אֶפְעֶה, אֶשֹּׁם וְאֶשְׁאַף יָחַד. 14 I have long time held My
peace, I have been still, and refrained Myself; now will I cry like a travailing woman, gasping
and panting at once.
14705 וָאֶשְׁאָפָה 1 Conjunctive waw | Verb - Qal waw Consecutive
Imperfect - first person common singular |paragogic heh 1) to gasp, pant, pant after,

long for, breathe heavily ; 1a) (Qal); 1a1) to gasp, pant after, snuff up ; 1a2) to gasp or pant (with desire), pant after, be eager for ; 1a3) to thirst forone's blood (from actions of animals) (fig) ; 2) to crush, trample, trample upon ; 2a) (Qal) to trample upon, crush 7602
שָׁאַף Psalm 119:131 קלא פִּי-פָעַרְתִּי, וָאֶשְׁאָפָה: כִּי לְמִצְוֺתֶיךָ יָאָבְתִּי. 131 I opened wide my mouth, and panted; for I longed for Thy commandments.

14706 וָאָשֻׁב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Zechariah 6:1
א וָאָשֻׁב, וָאֶשָּׂא עֵינַי וָאֶרְאֶה, וְהִנֵּה אַרְבַּע מַרְכָּבוֹת יֹצְאוֹת, מִבֵּין שְׁנֵי הֶהָרִים; וְהֶהָרִים, הָרֵי נְחֹשֶׁת.
1 And again I lifted up mine eyes, and saw, and, behold, there came four chariots out from between the two mountains; and the mountains were mountains of brass.

14707 וָאָשֵׁב 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב
Jos. 14:7 ז בֶּן־אַרְבָּעִים שָׁנָה אָנֹכִי, בִּשְׁלֹחַ מֹשֶׁה עֶבֶד־יְהוָה אֹתִי מִקָּדֵשׁ בַּרְנֵעַ--לְרַגֵּל אֶת־
הָאָרֶץ; וָאָשֵׁב אֹתוֹ דָּבָר, כַּאֲשֶׁר עִם־לְבָבִי. 7 Forty years old was I when Moses the servant

of the LORD sent me from Kadesh-barnea to spy out the land; and I brought him back word as it was in my heart

14708 וָאֵשֵׁב 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell

3427 יָשַׁב Deut. 9:9; 1 Kings 8:20; 2 Chr. 6:10; Ezek. 3:15 ט בַּעֲלֹתִי הָהָרָה, לָקַחַת לוּחֹת הָאֲבָנִים לוּחֹת הַבְּרִית, אֲשֶׁר־כָּרַת יְהוָה, עִמָּכֶם; וָאֵשֵׁב בָּהָר, אַרְבָּעִים יוֹם וְאַרְבָּעִים לַיְלָה--לֶחֶם לֹא אָכַלְתִּי, וּמַיִם לֹא שָׁתִיתִי. 9 When I was gone up into the mount to receive the tables of stone, even the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights; I did neither eat bread nor drink water.

14709 וָאֵשֵׁב 2 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell

3427 יָשַׁב Job 29:25; Isa. 14:13 כה אֶבְחַר דַּרְכָּם, וְאֵשֵׁב רֹאשׁ: וְאֶשְׁכּוֹן, כְּמֶלֶךְ בַּגְּדוּד; כַּאֲשֶׁר אֲבֵלִים יְנַחֵם. 25 I chose out their way, and sat as chief, {N} and dwelt as a king in the army, as one that comforteth the mourners.

14710 וָאֵשְׁבָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | cohortative in both form and meaning 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Ezr. 9:3 ג וּכְשָׁמְעִי אֶת־הַדָּבָר הַזֶּה, קָרַעְתִּי אֶת־בִּגְדִי וּמְעִילִי; וָאֶמְרְטָה מִשְּׂעַר רֹאשִׁי, וּזְקָנִי, וָאֵשְׁבָה, מְשׁוֹמֵם. 3 And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down appalled.

14711 וָאֵשֵׁבָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell

3427 יָשַׁב Isa. 49:20 כ עוֹד יֹאמְרוּ בְאָזְנַיִךְ, בְּנֵי שִׁכֻּלָיִךְ: צַר־לִי הַמָּקוֹם, גְּשָׁה־לִּי וְאֵשֵׁבָה. 20 The children of thy bereavement shall yet say in thine ears: 'The place is too strait for me; give place to me that I may dwell.'

14712 וָאֵשְׁבָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell
3427 יָשַׁב 1 Sam. 27:5 ה וַיֹּאמֶר דָּוִד אֶל־אָכִישׁ, אִם־נָא מָצָאתִי חֵן בְּעֵינֶיךָ יִתְּנוּ־לִי מָקוֹם בְּאַחַת עָרֵי הַשָּׂדֶה־־וְאֵשְׁבָה שָּׁם; וְלָמָּה יֵשֵׁב עַבְדְּךָ בְּעִיר הַמַּמְלָכָה, עִמָּךְ. 5 And David said unto Achish: 'If now I have found favour in thine eyes, let them give me a place in one of the cities in the country, that I may dwell there; for why should thy servant dwell in the royal city with thee?'

14713 וְאַשְׁבִּיעֲךָ 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative- first person common singular | second person masculine singular 1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure 7650 שָׁבַע Genesis 24:3 ג וְאַשְׁבִּיעֲךָ־־בַּיהוָה אֱלֹהֵי הַשָּׁמַיִם, וֵאלֹהֵי הָאָרֶץ: אֲשֶׁר לֹא־תִקַּח אִשָּׁה, לִבְנִי, מִבְּנוֹת הַכְּנַעֲנִי, אֲשֶׁר אָנֹכִי יוֹשֵׁב בְּקִרְבּוֹ. 3 And I will make thee swear by the LORD, the God of heaven and the God of the earth, that thou shalt not take a wife for my son of the daughters of the Canaanites, among whom I dwell.

14714 וָאַשְׁבִּיעֵם 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure 7650 שָׁבַע Neh. 5:12; 13:25 יב וַיֹּאמְרוּ נָשִׁיב, וּמֵהֶם לֹא נְבַקֵּשׁ--כֵּן נַעֲשֶׂה, כַּאֲשֶׁר אַתָּה אוֹמֵר; וָאֶקְרָא, אֶת-הַכֹּהֲנִים, וָאַשְׁבִּיעֵם, לַעֲשׂוֹת כַּדָּבָר הַזֶּה.
12 Then said they: 'We will restore them, and will require nothing of them; so will we do, even as thou sayest.' Then I called the priests, and took an oath of them, that they should do according to this promise.

14715 וְאַשְׁבֵּל 1 Conjunctive waw | Noun proper - masculine singular Ashbel = |a man in God: a man of Baal: fire of Bel: I will make a path|; 1) second son of Benjamin 788 אַשְׁבֵּל Gen. 46:21 כא וּבְנֵי בִנְיָמִן, בֶּלַע וָבֶכֶר וְאַשְׁבֵּל, גֵּרָא וְנַעֲמָן, אֵחִי וָרֹאשׁ; מֻפִּים וְחֻפִּים, וָאָרְדְּ. 21 And the sons of Benjamin: Bela, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard.

14716 וְאֶשְׁבָּן 2 Conjunctive waw | Noun proper - masculine singular Eshban = |fire of discernment|; 1) an chief of Edom 790 אֶשְׁבָּן Gen. 36:26; 1 Chr. 1:41 כו וְאֵלֶּה, בְּנֵי דִישָׁן־־חֶמְדָּן וְאֶשְׁבָּן, וְיִתְרָן וּכְרָן. 26 And these are the children of Dishon: Hemdan and Eshban and Ithran and Cheran.

14717 וָאֶשָּׁבַע 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - first person common singular 1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure

7650 שָׁבַע 1 Kings 2:8; Ezek. 16:8 ח וְהִנֵּה עִמְּךָ שִׁמְעִי בֶן־גֵּרָא בֶן־הַיְמִינִי, מִבַּחֻרִים, וְהוּא קִלְלַנִי קְלָלָה נִמְרֶצֶת, בְּיוֹם לֶכְתִּי מַחֲנָיִם; וְהוּא־יָרַד לִקְרָאתִי, הַיַּרְדֵּן, וָאֶשָּׁבַע לוֹ בַיהוָה לֵאמֹר, אִם־אֲמִיתְךָ בֶּחָרֶב. 8 And, behold, there is with thee Shimei the son of Gera, the Benjamite, of Bahurim, who cursed me with a grievous curse in the day when I went to Mahanaim; but he came down to meet me at the Jordan, and I swore to him by the LORD, saying: I will not put thee to death with the sword.

14718 וָאֶשְׁבֹּר 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered 7665 שָׁבַר Lev. 26:13; Job 38:10 יג אֲנִי יְהוָה אֱלֹהֵיכֶם, אֲשֶׁר הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ מִצְרַיִם, מִהְיֹת לָהֶם, עֲבָדִים; וָאֶשְׁבֹּר מֹטֹת עֻלְּכֶם, וָאוֹלֵךְ אֶתְכֶם קוֹמְמִיּוּת. {פ} 13 I am the LORD your God, who brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bars of your yoke, and made you go upright. {P}

14719 וָאֲשַׁבְּרָה 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered
7665 שָׁבַר Job 29:17 יז וָאֲשַׁבְּרָה, מְתַלְּעוֹת עַוָּל; וּמִשִּׁנָּיו, אַשְׁלִיךְ טָרֶף.
17 And I broke the jaws of the unrighteous, and plucked the prey out of his teeth.

14720 וָאֲשַׁבְּרֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered
7665 שָׁבַר Deut. 9:17 יז וָאֶתְפֹּשׂ, בִּשְׁנֵי הַלֻּחֹת, וָאַשְׁלִכֵם, מֵעַל שְׁתֵּי יָדָי; וָאֲשַׁבְּרֵם, לְעֵינֵיכֶם. 17 And I took hold of the two tables, and cast them out of my two hands, and broke them before your eyes.

14721 וָאֶשְׁגֶּה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to go astray, stray, err ; 1a)(Qal) ; 1a1) to err, stray ; 1a2) to swerve, meander, reel, roll, be intoxicated, err (in drunkenness) ; 1a3) to go astray (morally) ; 1a4) to commit sin of ignorance or inadvertence, err (ignorantly) ; 1b) (Hiphil) ; 1b1) to lead astray ; 1b2) to lead astray, mislead (mentally) ; 1b3) to lead astray (morally)
7686 שָׁגָה 1 Sam. 26:21 כא וַיֹּאמֶר שָׁאוּל חָטָאתִי שׁוּב בְּנִי־דָוִד, כִּי לֹא־אָרַע לְךָ עוֹד, תַּחַת אֲשֶׁר יָקְרָה נַפְשִׁי בְּעֵינֶיךָ, הַיּוֹם הַזֶּה: הִנֵּה הִסְכַּלְתִּי וָאֶשְׁגֶּה, הַרְבֵּה מְאֹד. 21 Then

said Saul: 'I have sinned; return, my son David; for I will no more do thee harm, because my life was precious in thine eyes this day; behold, I have played the fool and erred exceedingly.'

14722 וְאֶשֶׁד 1 Conjunctive waw | Noun - common singular construct
1) bottom, slope, foundation, lower part 793 אֶשֶׁד Numbers 21:15
טו וְאֶשֶׁד, הַנְּחָלִים, אֲשֶׁר נָטָה, לְשֶׁבֶת עָר; וְנִשְׁעַן, לִגְבוּל מוֹאָב. 15 And the slope of the valleys that inclineth toward the seat of Ar, and leaneth upon the border of Moab.--

14723 וְאַשְׁדוֹת 1 Conjunctive waw | Noun - common plural construct
1) foundation, slope 794 אֲשֵׁדוֹת Jos. 13:20 כ וּבֵית פְּעוֹר וְאַשְׁדוֹת הַפִּסְגָּה, וּבֵית הַיְשִׁמוֹת. 20 and Beth-peor, and the slopes of Pisgah, and Beth-jeshimoth;

14724 וְאִשָּׁה 22 Conjunctive | Noun - common feminine singular
From אִישׁ (H376) or אֱנוֹשׁ (H582) woman, wife, female 802 אִשָּׁה Exod. 11:2; 35:29; 36:6; Lev. 15:18f, 25; 18:18, 23; 20:16; 21:7; Num. 30:4; Jdg. 9:49; 16:27; 1 Sam. 27:9, 11; 2 Kings 4:1; 6:26; Est. 4:11; Eccl. 7:28; Jer. 9:19; 44:7; 51:22 ב דַּבֶּר־נָא, בְּאָזְנֵי הָעָם; וְיִשְׁאֲלוּ אִישׁ מֵאֵת רֵעֵהוּ, וְאִשָּׁה מֵאֵת רְעוּתָהּ, כְּלֵי־כֶסֶף, וּכְלֵי זָהָב. 2 Speak now in the ears of the people, and let them ask every man of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold.'

14725 וְאִשֶּׁה 1 Conjunctive | Noun - common masculine singular absolute
1) burnt-offering, offering made by fire, fire offering 801 אִשֶּׁה Lev. 22:22
כב עַוֶּרֶת אוֹ שָׁבוּר אוֹ-חָרוּץ אוֹ-יַבֶּלֶת, אוֹ גָרָב אוֹ יַלֶּפֶת--לֹא-תַקְרִיבוּ אֵלֶּה, לַיהוָה; וְאִשֶּׁה, לֹא-תִתְּנוּ מֵהֶם עַל-הַמִּזְבֵּחַ--לַיהוָה. 22 Blind, or broken, or maimed, or having a wen, or scabbed, or scurvy, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.

14726 וָאָשׁוּב 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Neh. 2:15; Zech. 1:3; 5:1 טו וָאֱהִי עֹלֶה בַנַּחַל לַיְלָה, וָאֱהִי שֹׂבֵר בַּחוֹמָה; וָאָשׁוּב, וָאָבוֹא בְּשַׁעַר הַגַּיְא--וָאָשׁוּב.
15 Then went I up in the night in the valley, and viewed the wall; and I turned back, and entered by the valley gate, and so returned.

14727 וְאָשׁוּב 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Zech. 1:3 ג וְאָמַרְתָּ אֲלֵהֶם, כֹּה אָמַר יְהוָה צְבָאוֹת, שׁוּבוּ אֵלַי, נְאֻם יְהוָה צְבָאוֹת--וְאָשׁוּב אֲלֵיכֶם, אָמַר יְהוָה צְבָאוֹת. 3 Therefore say thou unto them, Thus saith the LORD of hosts: Return unto Me, saith the LORD of hosts, and I will return unto you, saith the LORD of hosts.

14728 וְאָשׁוּבָה 6 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Gen. 50:5; Exod. 4:18; 2 Kings 4:22; Jer. 31:18; Hos. 2:9; Mal. 3:7 ה אָבִי הִשְׁבִּיעַנִי לֵאמֹר, הִנֵּה אָנֹכִי מֵת-- בְּקִבְרִי אֲשֶׁר כָּרִיתִי לִי בְּאֶרֶץ כְּנַעַן, שָׁמָּה תִּקְבְּרֵנִי; וְעַתָּה, אֶעֱלֶה-נָּא וְאֶקְבְּרָה אֶת-אָבִי--וְאָשׁוּבָה. 5 My father made me swear, saying: Lo, I die; in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come back.'

14729 וְאֶשְׁוֶה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to agree with, be or become like, level, resemble ; 1a) (Qal) ; 1a1) to be like ; 1a2) equivalent (participle) ; 1a3) to set, place ; 1a4) setting (participle) ; 1b) (Piel) to level, smooth, still ; 1c) (Hiphil) to make like ; 1d) (Nithpael) to be alike ; 2) (Piel) to set, place 7737 שָׁוָה Isa. 40:25 כה וְאֶל־מִי תְדַמְּיוּנִי, וְאֶשְׁוֶה--יֹאמַר, קָדוֹשׁ. 25 To whom then will ye liken Me, that I should be equal? saith the Holy One.

14730 וַאֲשַׁוֵּעַ 1 Conjunctive waw | Verb - Piel Imperfect - first person common singular 1) (Piel) to cry out (for help), shout 7768 שָׁוַע Lam. 3:8 ח גַּם כִּי אֶזְעַק וַאֲשַׁוֵּעַ, שָׂתַם תְּפִלָּתִי. 8 Yea, when I cry and call for help, He shutteth out my prayer.

14731 וָאֲשַׁוֵּעָה 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person feminine singular 1) (Piel) to cry out (for help), shout 7768 שָׁוַע Psalm 119:147 קמז קִדַּמְתִּי בַנֶּשֶׁף, וָאֲשַׁוֵּעָה; לדברך (לִדְבָרְךָ) יִחָלְתִּי. 147 I rose early at dawn, and cried; I hoped in Thy word.

14732 וְאַשּׁוּר 4 noun proper no gender no number no state Asshur or Assyria = |a step| ; n pr m ; 1) the second son ofShem, eponymous ancestor of the Assyrians ; 2) the people of Assyria ; n pr loc ; 3) the nation, Assyria ; 4) the land, Assyria or Asshur 804 אַשּׁוּר Gen. 10:22; 1 Chr. 1:17; Isa. 52:4; Hos. 11:5 כב בְּנֵי שֵׁם, עֵילָם וְאַשּׁוּר, וְאַרְפַּכְשַׁד, וְלוּד וַאֲרָם. 22 The sons of Shem: Elam, and Asshur, and Arpachshad, and Lud, and Aram.

14733 וַאֲשׁוּרֶנּוּ 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | third person masculine singulare 1) to see, behold, observe, regard ; 1a) (Qal) ; 1a1) to behold, observe ; 1a2) to regard ; 1a3) to watch, watch (stealthily), lie in wait 7789 שׁוּר Hos. 14:9 ט אֶפְרַיִם, מַה־לִּי עוֹד לָעֲצַבִּים; אֲנִי עָנִיתִי וַאֲשׁוּרֶנּוּ, אֲנִי כִּבְרוֹשׁ רַעֲנָן--מִמֶּנִּי, פֶּרְיְךָ נִמְצָא. 9 Ephraim [shall say]: 'What have I to do any more with idols?' As for Me, I respond and look on him; I am like a leafy cypress-tree; from Me is thy fruit found.

14734 וְאֻשּׁוֹהִי 1 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) foundation 787 אֹשַׁיָּא Ezr. 6:3 ג בִּשְׁנַת חֲדָה לְכוֹרֶשׁ מַלְכָּא, כּוֹרֶשׁ מַלְכָּא שָׂם טְעֵם--בֵּית־אֱלָהָא בִירוּשְׁלֶם בַּיְתָא יִתְבְּנֵא, אֲתַר דִּי־דָבְחִין דִּבְחִין וְאֻשּׁוֹהִי מְסוֹבְלִין; רוּמֵהּ אַמִּין שִׁתִּין, פְּתָיֵהּ אַמִּין שִׁתִּין. 3 In the first year of Cyrus the king, Cyrus the king made a decree: Concerning the house of God at Jerusalem, let the house be builded, the place where they offer sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, and the breadth thereof threescore cubits;

14735 וָאַשְׁחִיתֵךְ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | second feminine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) 7843 שָׁחַת Jer. 15:6 ו אַתְּ נָטַשְׁתְּ אֹתִי נְאֻם־יְהוָה, אָחוֹר תֵּלֵכִי; וָאַט אֶת־יָדִי עָלַיִךְ וָאַשְׁחִיתֵךְ, נִלְאֵיתִי הִנָּחֵם. 6 Thou hast cast Me off, saith the LORD, thou art gone backward; therefore do I stretch out My hand against thee, and destroy thee; I am weary with repenting.

14736 וְאֶשְׁחָקֵם 2 Conjunctive waw | Verb - Qal Imperfect - first person common singular | third person masculine plural 1) to rub away, beat fine, pulverise ; 1a) (Qal) ; 1a1) to rub away ; 1a1a) of incense, stones ; 1a1b) of enemies (fig) 7833
שָׁחַק 2 Sam. 22:43; Psalm 18:42 מג וְאֶשְׁחָקֵם, כַּעֲפַר־אָרֶץ; {ס} כְּטִיט־חוּצוֹת
אֲדִקֵּם, אֶרְקָעֵם. {ר} 43 Then did I beat them small as the dust of the earth, I did stamp them as the mire of the streets, and did tread them down.

14737 וָאֶשְׁטֹף 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to wash, rinse, overflow, engulf, rinse or wash off ; 1a) (Qal) ; 1a1) to overflow ; 1a2) to flow, run ; 1a3) to rinse or wash off ; 1b) (Niphal) to be swept away, be rinsed out ; 1c) (Pual) to be rinsed, be scoured and rinsed 7857
שָׁטַף Ezek. 16:9 ט וָאֶרְחָצֵךְ בַּמַּיִם, וָאֶשְׁטֹף דָּמַיִךְ מֵעָלָיִךְ; וָאֲסֻכֵךְ, בַּשָּׁמֶן. 9
Then washed I thee with water; yea, I cleansed away thy blood from thee, and I anointed thee with oil.

14738 וְאֻשַּׁיָּא 1 Conjunctive waw | Noun - masculine plurald 1) foundation 787 אֻשַּׁיָּא Ezr. 4:12 יב יְדִיעַ, לֶהֱוֵא לְמַלְכָּא, דִּי יְהוּדָיֵא דִּי
סְלִקוּ מִן־לְוָתָךְ, עֲלֶינָא אֲתוֹ לִירוּשְׁלֶם; קִרְיְתָא מָרָדְתָּא וּבִאישְׁתָּא, בָּנַיִן, ושורי אשכללו (וְשׁוּרַיָּא
שַׁכְלִלוּ), וְאֻשַּׁיָּא יַחִיטוּ. 12 be it known unto the king, that the Jews that came up from thee are come to us unto Jerusalem; they are building the rebellious and the bad city, and have finished the walls, and are digging out the foundations.

14739 וָאָשִׁיב 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב
Neh. 2:20; 6:4; (1 Sam. 12:30; כ וָאָשִׁיב אוֹתָם דָּבָר, וָאוֹמַר לָהֶם אֱלֹהֵי הַשָּׁמַיִם הוּא יַצְלִיחַ
לָנוּ, וַאֲנַחְנוּ עֲבָדָיו, נָקוּם וּבָנִינוּ; וְלָכֶם, אֵין-חֵלֶק וּצְדָקָה וְזִכָּרוֹן--בִּירוּשָׁלִָם. 20 Then answered I them, and said unto them: 'The God of heaven, He will prosper us; therefore we His servants will arise and build; but ye have no portion, nor right, nor memorial, in Jerusalem.'

14740 וְאָשִׁיב 1 Conjunctive waw | Verb - Hiphil Imperfect - first person common singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב 1 Sam. 12:3 ג הִנְנִי עֲנוּ בִי נֶגֶד יְהוָה
וְנֶגֶד מְשִׁיחוֹ, אֶת־שׁוֹר מִי לָקַחְתִּי וַחֲמוֹר מִי לָקַחְתִּי וְאֶת־מִי עָשַׁקְתִּי אֶת־מִי רַצּוֹתִי, וּמִיַּד־מִי לָקַחְתִּי
כֹפֶר, וְאַעְלִים עֵינַי בּוֹ; וְאָשִׁיב, לָכֶם. 3 Here I am; witness against me before the LORD, and before His anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? or whom have I oppressed? or of whose hand have I taken a ransom to blind mine eyes therewith? and I will restore it you.'

14741 וָאָשִׁיבָה 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | paragogic heh 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב
Neh. 13:9; Psalm 119:59 ט וָאֹמְרָה, וַיְטַהֲרוּ הַלְּשָׁכוֹת; וָאָשִׁיבָה שָּׁם, כְּלֵי בֵּית הָאֱלֹהִים, אֶת-
הַמִּנְחָה, וְהַלְּבוֹנָה. {פ} 9 Then I commanded, and they cleansed the chambers; and thither brought I again the vessels of the house of God, with the meal-offerings and the frankincense. {P}

14742 וְאָשִׁיבָה 4 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first person common singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב 2 Sam. 17:3; Prov. 27:11; Isa. 1:25f ג וְאָשִׁיבָה כָל־הָעָם, אֵלֶיךָ: כְּשׁוּב הַכֹּל--הָאִישׁ אֲשֶׁר אַתָּה מְבַקֵּשׁ, כָּל־הָעָם יִהְיֶה שָׁלוֹם. 3 and I will bring back all the people unto thee; when all shall have returned, [save] the man whom thou seekest, all the people will be in peace.'

14743 וַאֲשִׁיבְךָ 1 Conjunctive waw | Verb - Hiphil Imperfect - first person common singular | second person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Jer. 15:19 יט לָכֵן כֹּה־אָמַר יְהוָה, אִם־תָּשׁוּב וַאֲשִׁיבְךָ לְפָנַי תַּעֲמֹד, וְאִם־תּוֹצִיא יָקָר מִזּוֹלֵל, כְּפִי תִהְיֶה; יָשֻׁבוּ הֵמָּה אֵלֶיךָ, וְאַתָּה לֹא־תָשׁוּב אֲלֵיהֶם. 19 Therefore thus saith the LORD: if thou return, and I bring thee back, thou shalt stand before Me; and if thou bring forth the precious out of the vile, thou shalt be as My mouth; let them return unto thee, but thou shalt not return unto them.

14744 וַאֲשֵׁירֵהֶם 1 Conjunctive waw | Noun - feminine plural construct | third person masculine plural Ashera(h) = |groves (for idol worship)|; 1) a Babylonian (Astarte)-Canaanite goddess (of fortune and happiness), the supposed consort of Baal, her images ; 1a) the goddess, goddesses ; 1b) her images ; 1c) sacred trees or poles set up near an altar 842 אֲשֵׁרָה Deut. 7:5 ה כִּי־אִם־כֹּה תַעֲשׂוּ, לָהֶם--

מִזְבְּחֹתֵיהֶם תִּתֹּצוּ, וּמַצֵּבֹתָם תְּשַׁבֵּרוּ; וַאֲשֵׁירֵהֶם, תְּגַדֵּעוּן, וּפְסִילֵיהֶם, תִּשְׂרְפוּן בָּאֵשׁ. 5 But thus shall ye deal with them: ye shall break down their altars, and dash in pieces their pillars, and hew down their Asherim, and burn their graven images with fire.

14745 וַאֲשִׁישָׁה 2 Conjunctive waw | Noun - feminine singular 1) raisin-cake, used in sacrificial feasts ; 1a) consistently translated in AV as |flagon of wine| 809 אֲשִׁישֵׁי 2 Sam. 6:19; 1 Chr. 16:3 יט וַיְחַלֵּק לְכָל־הָעָם לְכָל־הֲמוֹן יִשְׂרָאֵל, לְמֵאִישׁ וְעַד־אִשָּׁה, לְאִישׁ חַלַּת לֶחֶם אַחַת, וְאֶשְׁפָּר אֶחָד וַאֲשִׁישָׁה אֶחָת; וַיֵּלֶךְ כָּל־הָעָם, אִישׁ לְבֵיתוֹ.
19 And he dealt among all the people, even among the whole multitude of Israel, both to men and women, to every one a cake of bread, and a cake made in a pan, and a sweet cake. So all the people departed every one to his house.

14746 וַאֲשִׁיתֵהוּ 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to put, set ; 1a) (Qal) ; 1a1) to put, lay (hand upon) ; 1a2) to set, station, appoint, fix, set mind to ; 1a3) to constitute, make (one something), make like, perform ; 1a4) to takeone's stand ; 1a5) to lay waste ; 1b) (Hophal) to be imposed, be set upon 7896 שִׁית Isaiah 5:6 ו וַאֲשִׁיתֵהוּ בָתָה, לֹא יִזָּמֵר וְלֹא יֵעָדֵר, וְעָלָה שָׁמִיר, וָשָׁיִת; וְעַל הֶעָבִים אֲצַוֶּה, מֵהַמְטִיר עָלָיו מָטָר. 6 And I will lay it waste: it shall not be pruned nor hoed, but there shall come up briers and thorns; I will also command the clouds that they rain no rain upon it.

14747 וְאֶשְׁכּוֹל 1 Conjunctive waw | Noun - masculine singular construct 1) cluster ; 1a) of grapes ; 1b) of flowers (metaphor of lover) 811 אֶשְׁכּוֹל Num. 13:23 כג וַיָּבֹאוּ עַד-נַחַל אֶשְׁכֹּל, וַיִּכְרְתוּ מִשָּׁם זְמוֹרָה וְאֶשְׁכּוֹל עֲנָבִים אֶחָד, וַיִּשָּׂאֻהוּ בַמּוֹט, בִּשְׁנָיִם; וּמִן-הָרִמֹּנִים, וּמִן-הַתְּאֵנִים. 23 And they came unto the valley of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bore it upon a pole between two; they took also of the pomegranates, and of the figs.--

14748 וְאֶשְׁכּוֹן 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide 7931 שָׁכַן Job 29:25 כה אֶבְחַר דַּרְכָּם, וְאֵשֵׁב רֹאשׁ: וְאֶשְׁכּוֹן, כְּמֶלֶךְ בַּגְּדוּד; כַּאֲשֶׁר אֲבֵלִים יְנַחֵם. 25 I chose out their way, and sat as chief, {N} and dwelt as a king in the army, as one that comforteth the mourners.

14749 וַאֲשַׁכְּנָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide 7931 שָׁכַן Jer. 7:3
ג כֹּה־אָמַר יְהוָה צְבָאוֹת, אֱלֹהֵי יִשְׂרָאֵל, הֵיטִיבוּ דַרְכֵיכֶם, וּמַעַלְלֵיכֶם; וַאֲשַׁכְּנָה אֶתְכֶם, בַּמָּקוֹם הַזֶּה.
3 Thus saith the LORD of hosts, the God of Israel: Amend your ways and your doings, and I will cause you to dwell in this place.

14750 וְאֶשְׁכֹּנָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide 7931 שָׁכַן Psalm 55:7
ז וָאֹמַר--מִי-יִתֶּן-לִּי אֵבֶר, כַּיּוֹנָה: אָעוּפָה וְאֶשְׁכֹּנָה. 7 And I said: 'Oh that I had wings like a dove! then would I fly away, and be at rest.

14751 וְאַשְׁכְּנָז 1 Conjunctive waw | Noun proper - masculine singular Ashchenaz or Ashkenaz = |a man as sprinkled: fire as scattered|; 1) a descendant of Japheth ; 2) a northern people, perhaps of Bithynia 813 אַשְׁכְּנַז Jer. 51:27 כז
שְׂאוּ־נֵס בָּאָרֶץ, תִּקְעוּ שׁוֹפָר בַּגּוֹיִם קַדְּשׁוּ עָלֶיהָ גּוֹיִם--הַשְׁמִיעוּ עָלֶיהָ מַמְלְכוֹת אֲרָרַט, מִנִּי וְאַשְׁכְּנָז; פִּקְדוּ
עָלֶיהָ טִפְסָר, הַעֲלוּ־סוּס כְּיֶלֶק סָמָר. 27 Set ye up a standard in the land, blow the horn among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashkenaz; appoint a marshal against her; cause the horses to come up as the rough canker-worm.

14752 וַאֲשַׁכְּרֵם 1 Conjunctive waw | Verb - Piel Imperfect - first person common singular | third person masculine plural 1) to be or become drunk or drunken, be intoxicated ; 1a) (Qal) to become drunken ; 1b)(Piel) to make drunken, cause to be drunk ; 1c) (Hiphil) to cause to be drunk ; 1d) (Hithpael) to make oneself drunk 7937
שָׁכַר Isa. 63:6 ו וְאָבוּס עַמִּים בְּאַפִּי, וַאֲשַׁכְּרֵם בַּחֲמָתִי; וְאוֹרִיד לָאָרֶץ, נִצְחָם. {ס}
6 And I trod down the peoples in Mine anger, and made them drunk with My fury, and I poured out their lifeblood on the earth.' {S}

14753 וָאֶשְׁלַח 8 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Deut. 2:26; Jos. 24:5, 12; Jer. 7:25; 23:38; 35:15; 44:4; Mic. 6:4
כו וָאֶשְׁלַח מַלְאָכִים מִמִּדְבַּר קְדֵמוֹת, אֶל־סִיחוֹן מֶלֶךְ חֶשְׁבּוֹן, דִּבְרֵי שָׁלוֹם, לֵאמֹר.
26 And I sent messengers out of the wilderness of Kedemoth unto Sihon king of Heshbon with words of peace, saying:

14754 וַאֲשַׁלַּח 1 Conjunctive waw | Verb - Piel Imperfect - first person common singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send
7971 שָׁלַח Zech. 8:10 י כִּי, לִפְנֵי הַיָּמִים הָהֵם, שְׂכַר הָאָדָם לֹא נִהְיָה, וּשְׂכַר
הַבְּהֵמָה אֵינֶנָּה; וְלַיּוֹצֵא וְלַבָּא אֵין־שָׁלוֹם מִן־הַצָּר, וַאֲשַׁלַּח אֶת־כָּל־הָאָדָם אִישׁ בְּרֵעֵהוּ. 10 For before those days there was no hire for man, nor any hire for beast; neither was there any

peace to him that went out or came in because of the adversary; for I set all men every one against his neighbour.

14755 וְאֶשְׁלַח 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח 2 Kings 6:13 יג וַיֹּאמֶר, לְכוּ וּרְאוּ אֵיכֹה הוּא, וְאֶשְׁלַח, וְאֶקָּחֵהוּ; וַיֻּגַּד־לוֹ לֵאמֹר, הִנֵּה בְדֹתָן. 13 And he said: 'Go and see where he is, that I may send and fetch him.' And it was told him, saying: 'Behold, he is in Dothan.'

14756 וָאֲשַׁלְּחֶהָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Jdg. 20:6
ו וָאֹחֵז בְּפִילַגְשִׁי, וָאֲנַתְּחֶהָ, וָאֲשַׁלְּחֶהָ, בְּכָל־שְׂדֵה נַחֲלַת יִשְׂרָאֵל: כִּי עָשׂוּ זִמָּה וּנְבָלָה, בְּיִשְׂרָאֵל.
6 And I took my concubine, and cut her in pieces, and sent her throughout all the country of the inheritance of Israel; for they have committed lewdness and wantonness in Israel.

14757 וָאֶשְׁלְחָה 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Gen. 32:6; Ezr. 8:16; Nehemiah 6:8 ו וַיְהִי־לִי שׁוֹר וַחֲמוֹר, צֹאן וְעֶבֶד וְשִׁפְחָה; וָאֶשְׁלְחָה לְהַגִּיד לַאדֹנִי, לִמְצֹא־חֵן בְּעֵינֶיךָ. 6 And I have oxen, and asses and flocks, and men-servants and maid-servants; and I have sent to tell my lord, that I may find favour in thy sight.'

14758 וַאֲשַׁלְּחָה 2 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Exod. 8:4; 9:28 ד וַיִּקְרָא פַרְעֹה לְמֹשֶׁה וּלְאַהֲרֹן, וַיֹּאמֶר הַעְתִּירוּ אֶל־יְהוָה, וְיָסֵר הַצְפַרְדְּעִים, מִמֶּנִּי וּמֵעַמִּי; וַאֲשַׁלְּחָה, אֶת־הָעָם, וְיִזְבְּחוּ, לַיהוָה. 4 Then Pharaoh called for Moses and Aaron, and said: 'Entreat the LORD, that He take away the frogs from me, and from my people; and I will let the people go, that they may sacrifice unto the LORD.'

14759 וְאֶשְׁלְחָה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח 2 Sam. 14:32; 2 Kings 5:5 לב וַיֹּאמֶר אַבְשָׁלוֹם אֶל־יוֹאָב הִנֵּה שָׁלַחְתִּי אֵלֶיךָ לֵאמֹר בֹּא הֵנָּה וְאֶשְׁלְחָה אֹתְךָ אֶל־הַמֶּלֶךְ לֵאמֹר, לָמָּה בָּאתִי מִגְּשׁוּר--טוֹב לִי, עֹד אֲנִי־שָׁם; וְעַתָּה, אֶרְאֶה פְּנֵי הַמֶּלֶךְ, וְאִם־יֶשׁ־בִּי עָוֺן, וֶהֱמִתָנִי. 32 And Absalom answered Joab: 'Behold, I sent unto thee, saying: Come hither, that I may send thee to the king, to say: Wherefore am I come from Geshur? it were better for me to be there still; now therefore let me see the king's face; and if there be iniquity in me, let him kill me.'

14760 וָאֲשַׁלְּחֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first person common singular | third person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Psalm 81:12 יב וְלֹא-שָׁמַע עַמִּי לְקוֹלִי; וְיִשְׂרָאֵל, לֹא-אָבָה לִי. 12 But My people hearkened not to My voice; and Israel would none of Me.

14761 וָאֲשַׁלֵּחֲךָ 1 Conjunctive waw | Verb - Piel Imperfect - first person common singular | second person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Gen. 31:27 כז לָמָּה נַחְבֵּאתָ לִבְרֹחַ, וַתִּגְנֹב אֹתִי; וְלֹא־הִגַּדְתָּ לִּי, וָאֲשַׁלֵּחֲךָ בְּשִׂמְחָה וּבְשִׁרִים בְּתֹף וּבְכִנּוֹר. 27 Wherefore didst thou flee secretly, and outwit me; and didst not tell me, that I might have sent thee away with mirth and with songs, with tabret and with harp;

14762 וְאֶשְׁלָחֲךָ 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | second person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Gen. 37:13; Exod. 3:10 יג וַיֹּאמֶר יִשְׂרָאֵל אֶל־יוֹסֵף, הֲלוֹא אַחֶיךָ רֹעִים בִּשְׁכֶם--לְכָה, וְאֶשְׁלָחֲךָ אֲלֵיהֶם; וַיֹּאמֶר לוֹ,

הִנֵּנִי. 13 And Israel said unto Joseph: 'Do not thy brethren feed the flock in Shechem? come, and I will send thee unto them.' And he said to him: 'Here am I.'

14763 וַאֲשַׁלֵּחֲךָ 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular | second person masculine singulare 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח 1 Sam. 9:26

כו וַיַּשְׁכִּמוּ, וַיְהִי כַּעֲלוֹת הַשַּׁחַר וַיִּקְרָא שְׁמוּאֵל אֶל-שָׁאוּל הגג (הַגָּגָה) לֵאמֹר, קוּמָה, וַאֲשַׁלְּחֶךָּ; וַיָּקָם שָׁאוּל, וַיֵּצְאוּ שְׁנֵיהֶם הוּא וּשְׁמוּאֵל--הַחוּצָה. 26 And they arose early; and it came to pass about the break of day, that Samuel called to Saul on the housetop, saying: 'Up, that I may send thee away.' And Saul arose, and they went out both of them, he and Samuel, abroad.

14764 וְאֶשְׁלָחֵם 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | third person masculine plural 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Jos. 18:4

ד הָבוּ לָכֶם שְׁלֹשָׁה אֲנָשִׁים, לַשָּׁבֶט; וְאֶשְׁלָחֵם, וְיָקֻמוּ וְיִתְהַלְּכוּ בָאָרֶץ וְיִכְתְּבוּ אוֹתָהּ לְפִי נַחֲלָתָם--וְיָבֹאוּ אֵלָי. 4 Appoint for you three men for each tribe; and I will send them, and they shall arise, and walk through the land, and describe it according to their inheritance; and they shall come unto me.

14765 וָאַשְׁלִיכָה 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular |paragogic heh 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) 7993 שָׁלַךְ Neh. 13:8

ח וַיֵּרַע לִי, מְאֹד; וָאַשְׁלִיכָה אֶת-כָּל-כְּלֵי בֵית-טוֹבִיָּה, הַחוּץ--מִן-הַלִּשְׁכָּה. 8 And it grieved me sore; therefore I cast forth all the household stuff of Tobiah out of the chamber.

14766 וָאַשְׁלִיךְ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) 7993 שָׁלַךְ Zech. 11:13

יג וַיֹּאמֶר יְהוָה אֵלַי, הַשְׁלִיכֵהוּ אֶל-הַיּוֹצֵר, אֶדֶר הַיְקָר, אֲשֶׁר יָקַרְתִּי מֵעֲלֵיהֶם; וָאֶקְחָה שְׁלֹשִׁים הַכֶּסֶף, וָאַשְׁלִיךְ אֹתוֹ בֵּית יְהוָה אֶל-הַיּוֹצֵר. 13 And the LORD said unto me: 'Cast it into the treasury, the goodly price that I was prized at of them.' And I took the thirty pieces of silver, and cast them into the treasury, in the house of the LORD.

14767 וָאַשְׁלִכֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | third person masculine singular 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) 7993 שָׁלַךְ Exod. 32:24 כד וָאֹמַר לָהֶם לְמִי זָהָב, הִתְפָּרָקוּ וַיִּתְּנוּ־לִי; וָאַשְׁלִכֵהוּ בָאֵשׁ, וַיֵּצֵא הָעֵגֶל הַזֶּה. 24 And I said unto them: Whosoever hath any gold, let them break it off; so they gave it me; and I cast it into the fire, and there came out this calf.'

14768 וָאַשְׁלִכֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) 7993 שָׁלַךְ Deut. 9:17 יז וָאֶתְפֹּשׂ, בִּשְׁנֵי הַלֻּחֹת, וָאַשְׁלִכֵם, מֵעַל שְׁתֵּי יָדָי; וָאֲשַׁבְּרֵם, לְעֵינֵיכֶם. 17 And I took hold of the two tables, and cast them out of my two hands, and broke them before your eyes.

14769 וָאַשְׁלִךְ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) 7993 שָׁלַךְ Deut. 9:21 כא וְאֶת־חַטַּאתְכֶם אֲשֶׁר־עֲשִׂיתֶם אֶת־הָעֵגֶל, לָקַחְתִּי וָאֶשְׂרֹף אֹתוֹ בָּאֵשׁ, וָאֶכֹּת אֹתוֹ טָחוֹן הֵיטֵב, עַד אֲשֶׁר־דַּק לְעָפָר; וָאַשְׁלִךְ, אֶת־עֲפָרוֹ, אֶל־הַנַּחַל, הַיֹּרֵד מִן־הָהָר. 21 And I took your sin, the calf which ye had made, and burnt it with fire, and beat it in pieces, grinding it very small, until it was as fine as dust; and I cast the dust thereof into the brook that descended out of the mount.--

14770 וַאֲשַׁלֵּם 3 Conjunctive waw | Verb - Piel Imperfect - first person common singular 1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be at peace ; 1a2) peacefulone (participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c) (Hiphil) ; 1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in peace ; 2) to be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ; 2a2) to be sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ; 2b3) to make whole or good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to requite, recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be requited ; 2d) (Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of 7999 שָׁלַם 2 Sam. 15:7; Job 41:3; Isa. 57:18 ז וַיְהִי, מִקֵּץ אַרְבָּעִים שָׁנָה; וַיֹּאמֶר אַבְשָׁלוֹם, אֶל־הַמֶּלֶךְ, אֵלְכָה נָּא וַאֲשַׁלֵּם אֶת־נִדְרִי אֲשֶׁר־נָדַרְתִּי לַיהוָה, בְּחֶבְרוֹן. 7 And it came to pass at the end of forty years, that Absalom said unto the king: 'I pray thee, let me go and pay my vow, which I have vowed unto the LORD, in Hebron.

14771 וַאֲשַׁלְּמָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first person common singular 1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be at peace ; 1a2) peacefulone (participle) ; 1b) (Pual)one in covenant of peace

(participle) ; 1c) (Hiphil) ; 1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in peace ; 2) to be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ; 2a2) to be sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ; 2b3) to make whole or good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to requite, recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be requited ; 2d) (Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of
7999 שָׁלַם Psalm 41:10/11 יא וְאַתָּה יְהוָה, חָנֵּנִי וַהֲקִימֵנִי; וַאֲשַׁלְּמָה לָהֶם.
11 But Thou, O LORD, be gracious unto me, and raise me up, that I may requite them.
14772 וְאָשֵׁם 7 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to offend, be guilty, trespass ; 1a) (Qal) ; 1a1) to do wrong, offend, trespass, commit an offense, do injury ; 1a2) to be or become guilty ; 1a3) to be held guilty ; 1a4) to be incriminated ; 1b) (Niphal) to suffer punishment ; 1c) (Hiphil) to declare guilty ; 2) (TWOT) to be desolate, acknowledge offense 816 אָשַׁם
Lev. 4:22, 27; 5:2ff, 17, 23; (cf. Hab. 1:11) כב אֲשֶׁר נָשִׂיא, יֶחֱטָא; וְעָשָׂה אַחַת מִכָּל־מִצְוֺת
יְהוָה אֱלֹהָיו אֲשֶׁר לֹא־תֵעָשֶׂינָה, בִּשְׁגָגָה--וְאָשֵׁם. 22 When a ruler sinneth, and doeth through error any one of all the things which the LORD his God hath commanded not to be done, and is guilty:
14773 וְאָשֵׁם 1 Conjunctive waw | Verb - Qal Perfect - third person masculine singular 1) to offend, be guilty, trespass ; 1a) (Qal) ; 1a1) to do wrong, offend, trespass, commit an offense, do injury ; 1a2) to be or become guilty ; 1a3) to be held guilty ; 1a4) to be incriminated ; 1b) (Niphal) to suffer punishment ; 1c) (Hiphil) to declare guilty ; 2) (TWOT) to be desolate, acknowledge offense 816 אָשַׁם Hab. 1:11 יא אָז חָלַף רוּחַ וַיַּעֲבֹר, וְאָשֵׁם: זוּ כֹחוֹ, לֵאלֹהוֹ. 11 Then their spirit doth pass over and transgress, and they become guilty: even they who impute their might unto their god.
14774 וְאִשָּׁם 1 Conjunctive | Noun - common both singular construct | suffix third person masculine plural homonym 1 1) fire ; 1a) fire, flames ; 1b) supernatural fire (accompanying theophany) ; 1c) fire (for cooking, roasting, parching) ; 1d) altar-fire ; 1e) God's anger (fig.) 784 אֵשׁ Isa. 66:24 כד וְיָצְאוּ וְרָאוּ--
בְּפִגְרֵי הָאֲנָשִׁים, הַפֹּשְׁעִים בִּי: כִּי תוֹלַעְתָּם לֹא תָמוּת, וְאִשָּׁם לֹא תִכְבֶּה, וְהָיוּ דֵרָאוֹן, לְכָל־בָּשָׂר. {ש}
24 And they shall go forth, and look upon the carcasses of the men that have rebelled against Me; for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh. {P}
14775 וְאָשְׁמָה 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person feminine singular 1) to offend, be guilty, trespass ; 1a) (Qal) ; 1a1) to do wrong, offend, trespass, commit an offense, do injury ; 1a2) to be or become guilty ; 1a3) to be held guilty ; 1a4) to be incriminated ; 1b) (Niphal) to suffer punishment ; 1c) (Hiphil) to declare guilty ; 2) (TWOT) to be desolate, acknowledge offense 816 אָשַׁם
Num. 5:6 ו דַּבֵּר, אֶל־בְּנֵי יִשְׂרָאֵל, אִישׁ אוֹ־אִשָּׁה כִּי יַעֲשׂוּ מִכָּל־חַטֹּאת הָאָדָם, לִמְעֹל מַעַל
בַּיהוָה; וְאָשְׁמָה, הַנֶּפֶשׁ הַהִוא. 6 Speak unto the children of Israel: When a man or woman shall commit any sin that men commit, to commit a trespass against the LORD, and that soul be guilty;

14776 וְאָשֵׁמוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect -
third common plural 1) to offend, be guilty, trespass ; 1a) (Qal) ; 1a1) to do wrong,
offend, trespass, commit an offense, do injury ; 1a2) to be or become guilty ; 1a3) to be held
guilty ; 1a4) to be incriminated ; 1b) (Niphal) to suffer punishment ; 1c) (Hiphil) to declare
guilty ; 2) (TWOT) to be desolate, acknowledge offense 816 אָשַׁם Lev.
4:13 יג וְאִם כָּל־עֲדַת יִשְׂרָאֵל, יִשְׁגּוּ, וְנֶעְלַם דָּבָר, מֵעֵינֵי הַקָּהָל; וְעָשׂוּ אַחַת מִכָּל־מִצְוֺת יְהוָה,
אֲשֶׁר לֹא־תֵעָשֶׂינָה--וְאָשֵׁמוּ. 13 And if the whole congregation of Israel shall err, the thing
being hid from the eyes of the assembly, and do any of the things which the LORD hath
commanded not to be done, and are guilty:
14777 וְאַשְׁמוּרָה 1 Conjunctive waw | Noun - feminine singular 1)
watch (a period of time), night-watch 821 אַשְׁמֹרֶת Psalm 90:4 ד כִּי
אֶלֶף שָׁנִים, בְּעֵינֶיךָ-- כְּיוֹם אֶתְמוֹל, כִּי יַעֲבֹר; וְאַשְׁמוּרָה בַלָּיְלָה. 4 For a thousand years in
Thy sight are but as yesterday when it is past, {N} and as a watch in the night.
14778 וְאַשְׁמוֹתַי 1 Conjunctive waw | Noun - feminine plural construct |
first person common singular 1) guiltiness, guilt, offense, sin, wrong-doing ; 1a) doing
wrong, committing a trespass or offense ; 1b) becoming guilty, guilt ; 1c) bringing a guilt-offering 819 אַשְׁמָה Psalm 69:6 ו אֱלֹהִים--אַתָּה יָדַעְתָּ, לְאִוַּלְתִּי;
וְאַשְׁמוֹתַי, מִמְּךָ לֹא-נִכְחָדוּ. 6 O God, Thou knowest my folly; and my trespasses are not
hid from Thee.
14779 וָאַשְׁמִיד 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - first person common singular 1) to destroy, exterminate, be destroyed, be
exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed,
be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy 8045
שָׁמַד Amos 2:9 ט וְאָנֹכִי הִשְׁמַדְתִּי אֶת־הָאֱמֹרִי, מִפְּנֵיהֶם, אֲשֶׁר כְּגֹבַהּ אֲרָזִים גָּבְהוֹ, וְחָסֹן
הוּא כָּאַלּוֹנִים; וָאַשְׁמִיד פִּרְיוֹ מִמַּעַל, וְשָׁרָשָׁיו 9 Yet destroyed I the Amorite before them,
whose height was like the height of the cedars, and he was strong as the oaks; yet I destroyed
his fruit from above, and his roots from beneath.
14780 וָאַשְׁמִדֵם 2 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - first person common singular | third person masculine plural 1) to destroy,
exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be
exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate,
exterminate ; 1b2) to destroy 8045 שָׁמַד Jos. 24:8; 2 Sam. 22:38; (Deut.
9:14); ח ואבאה (וָאָבִא) אֶתְכֶם, אֶל־אֶרֶץ הָאֱמֹרִי הַיּוֹשֵׁב בְּעֵבֶר הַיַּרְדֵּן, וַיִּלָּחֲמוּ, אִתְּכֶם; וָאֶתֵּן
אוֹתָם בְּיֶדְכֶם וַתִּירְשׁוּ אֶת־אַרְצָם, וָאַשְׁמִידֵם מִפְּנֵיכֶם. 8 And I brought you into the land of
the Amorites, that dwelt beyond the Jordan; and they fought with you; and I gave them into
your hand, and ye possessed their land; and I destroyed them from before you.
14781 וְאַשְׁמִידֵם 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative-
first person common singular | third person masculine plural 1) to destroy, exterminate,
be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2)
to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to
destroy 8045 שָׁמַד Deut. 9:14 יד הֶרֶף מִמֶּנִּי, וְאַשְׁמִידֵם, וְאֶמְחֶה אֶת־

שְׁמָם, מִתַּחַת הַשָּׁמָיִם; וְאֶעֱשֶׂה, אוֹתְךָ, לְגוֹי־עָצוּם וָרָב, מִמֶּנּוּ.   14 let Me alone, that I may destroy them, and blot out their name from under heaven; and I will make of thee a nation mightier and greater than they.'

14782   וַאֲשֵׁמִים   1   Conjunctive waw | Adjective - masculine plural   1) guilty, faulty (and obliged to offer a guilt-offering)   818   אָשֵׁם   Ezr. 10:19
יט וַיִּתְּנוּ יָדָם, לְהוֹצִיא נְשֵׁיהֶם; וַאֲשֵׁמִים אֵיל־צֹאן, עַל־אַשְׁמָתָם. {ס}   19 And they gave their hand that they would put away their wives; and being guilty, [they offered] a ram of the flock for their guilt. {S}

14783   וְאַשְׁמִיעֲךָ   1   Conjunctive waw | Verb - Hiphil Imperfect Cohortative- first person common singular | second person masculine singular   v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound   8085   שָׁמַע   1 Sam. 9:27   כז הֵמָּה, יוֹרְדִים בִּקְצֵה הָעִיר, וּשְׁמוּאֵל אָמַר אֶל־שָׁאוּל אֱמֹר לַנַּעַר וְיַעֲבֹר לְפָנֵינוּ, וַיַּעֲבֹר; וְאַתָּה עֲמֹד כַּיּוֹם, וְאַשְׁמִיעֲךָ אֶת־דְּבַר אֱלֹהִים. {פ}   27 As they were going down at the end of the city, Samuel said to Saul: 'Bid the servant pass on before us--and he passed on--but stand thou still at this time, that I may cause thee to hear the word of God.' {P}

14784   וְאַשְׁמִיעֵם   1   Conjunctive waw | Verb - Hiphil Imperfect - first person common singular | third person masculine plural   v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound   8085   שָׁמַע   Isa. 48:3   ג הָרִאשֹׁנוֹת מֵאָז הִגַּדְתִּי, וּמִפִּי יָצְאוּ וְאַשְׁמִיעֵם; פִּתְאֹם עָשִׂיתִי, וַתָּבֹאנָה.   3 I have declared the former things from of old; yea, they went forth out of My mouth, and I announced them; suddenly I did them, and they came to pass.

14785   וָאֶשְׁמָע   1   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular   v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ;

1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Jer. 8:6 ו הִקְשַׁבְתִּי וָאֶשְׁמָע, לוֹא־
כֵן יְדַבֵּרוּ־־אֵין אִישׁ נִחָם עַל־רָעָתוֹ, לֵאמֹר מֶה עָשִׂיתִי; כֻּלֹּה, שָׁב במרצותם (בִּמְרוּצָתָם), כְּסוּס שׁוֹטֵף,
בַּמִּלְחָמָה. 6 I attended and listened, but they spoke not aright; no man repenteth him of his wickedness, saying: 'What have I done?' Every one turneth away in his course, as a horse that rusheth headlong in the battle.

14786 וָאֶשְׁמַע 11 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע 1 Sam. 15:24; 28:21; Isa. 6:8; Ezek. 1:24, 28; 2:2; 3:12; 43:6; Dan. 8:16; 10:9; 12:7 כד וַיֹּאמֶר שָׁאוּל אֶל־שְׁמוּאֵל
חָטָאתִי, כִּי־עָבַרְתִּי אֶת־פִּי־יְהוָה וְאֶת־דְּבָרֶיךָ: כִּי יָרֵאתִי אֶת־הָעָם, וָאֶשְׁמַע בְּקוֹלָם. 24 And Saul said unto Samuel: 'I have sinned; for I have transgressed the commandment of the LORD, and thy words; because I feared the people, and hearkened to their voice.

14787 וָאֶשְׁמְעָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person feminine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085
שָׁמַע Daniel 8:13 יג וָאֶשְׁמְעָה אֶחָד־קָדוֹשׁ, מְדַבֵּר; וַיֹּאמֶר אֶחָד קָדוֹשׁ לַפַּלְמוֹנִי הַמְדַבֵּר,
עַד־מָתַי הֶחָזוֹן הַתָּמִיד וְהַפֶּשַׁע שֹׁמֵם־־תֵּת וְקֹדֶשׁ וְצָבָא, מִרְמָס. 13 Then I heard a holy one speaking; and another holy one said unto that certain one who spoke: 'How long shall be the vision concerning the continual burnt-offering, and the transgression that causes appalment, to give both the sanctuary and the host to be trampled under foot?'

14788 וָאֶשְׁמְעָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4)

to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Num. 9:8 ח וַיֹּאמֶר אֲלֵהֶם,
מֹשֶׁה: עִמְדוּ וְאֶשְׁמְעָה, מַה-יְצַוֶּה יְהוָה לָכֶם. {פ} 8 And Moses said unto them: 'Stay ye, that I may hear what the LORD will command concerning you.' {P}

14789 וְאַשְׁמִעֵם 1 Conjunctive waw | Verb - Hiphil Imperfect - first person common singular | third person masculine plural v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע
Deut. 4:10 י יוֹם, אֲשֶׁר עָמַדְתָּ לִפְנֵי יְהוָה אֱלֹהֶיךָ בְּחֹרֵב, בֶּאֱמֹר יְהוָה אֵלַי הַקְהֶל־לִי אֶת־הָעָם,
וְאַשְׁמִעֵם אֶת־דְּבָרָי: אֲשֶׁר יִלְמְדוּן לְיִרְאָה אֹתִי, כָּל־הַיָּמִים אֲשֶׁר הֵם חַיִּים עַל־הָאֲדָמָה, וְאֶת־בְּנֵיהֶם,
יְלַמֵּדוּן. 10 the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me: 'Assemble Me the people, and I will make them hear My words that they may learn to fear Me all the days that they live upon the earth, and that they may teach their children.'

14790 וָאֶשְׁמְרָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Psalm 119:55 נה זָכַרְתִּי בַלַּיְלָה
שִׁמְךָ יְהוָה; וָאֶשְׁמְרָה, תּוֹרָתֶךָ. 55 I have remembered Thy name, O LORD, in the night, and have observed Thy law.

14791 וְאֶשְׁמְרָה 5 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Psalm 119:17, 44, 88, 134, 146 ז אוֹדְךָ, בְּיֹשֶׁר לֵבָב-- בְּלָמְדִי, מִשְׁפְּטֵי צִדְקֶךָ. 7 I will give thanks unto Thee with uprightness of heart, when I learn Thy righteous ordinances.

14792 וְאֶשְׁמְרֶנָּה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular | third person feminine singulare 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Psalm 119:34 לד הֲבִינֵנִי, וְאֶצְּרָה תוֹרָתֶךָ; וְאֶשְׁמְרֶנָּה בְכָל-לֵב. 34 Give me understanding, that I keep Thy law and observe it with my whole heart.

14793 וְאָשָׁמְתָּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to offend, be guilty, trespass ; 1a) (Qal) ; 1a1) to do wrong, offend, trespass, commit an offense, do injury ; 1a2) to be or become guilty ; 1a3) to be held guilty ; 1a4) to be incriminated ; 1b) (Niphal) to suffer punishment ; 1c) (Hiphil) to declare guilty ; 2) (TWOT) to be desolate, acknowledge offense 816 אָשַׁם Prov. 30:10 י אַל-תַּלְשֵׁן עֶבֶד, אֶל-אֲדֹנָו: פֶּן-יְקַלֶּלְךָ וְאָשָׁמְתָּ. 10 Slander not a servant unto his master, lest he curse thee, and thou be found guilty.

14794 וְאַשְׁמָתֵנוּ 1 Conjunctive waw | Noun - feminine singular construct | first person common plural 1) guiltiness, guilt, offense, sin, wrong-doing ; 1a) doing wrong, committing a trespass or offense ; 1b) becoming guilty, guilt ; 1c) bringing a guilt-offering 819 אַשְׁמָה Ezr. 9:6 ו וָאֹמְרָה, אֱלֹהַי בֹּשְׁתִּי וְנִכְלַמְתִּי--לְהָרִים אֱלֹהַי פָּנַי, אֵלֶיךָ: כִּי עֲוֺנֹתֵינוּ רָבוּ לְמַעְלָה רֹּאשׁ, וְאַשְׁמָתֵנוּ גָדְלָה עַד לַשָּׁמָיִם. 6 and I said: 'O my God, I am ashamed and blush to lift up my face to Thee, my God; for our iniquities are increased over our head, and our guiltiness is grown up unto the heavens.

14795 וְאַשְׁנָה 2 Conjunctive waw | Noun proper - feminine singular Ashnah = |I will cause change|; 1) a town near Dan ; 2) a town in Judah 823 אַשְׁנָה Jos. 15:33, 43 לג בַּשְּׁפֵלָה--אֶשְׁתָּאוֹל וְצָרְעָה, וְאַשְׁנָה. 33 In the Lowland: Eshtaol, and Zorah, and Ashnah;

14796 וְאֶשְׁעָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to look at or to, regard, gaze at or about ; 1a) (Qal) to gaze at, regard, behold, look about ; 1b) (Hiphil) to look away, cause gaze to turn away ; 1c) (Hithpael) to look in dismay, gaze about (in anxiety) 8159 שָׁעָה Psalm

119:117 קיז סְעָדֵנִי וְאִוָּשֵׁעָה; וְאֶשְׁעָה בְחֻקֶּיךָ תָמִיד. 117 Support Thou me, and I shall be saved; and I will occupy myself with Thy statutes continually.

14797 וְאֶשָּׁעֵן 1 Conjunctive waw | Verb - Niphal Imperfect Cohortative - first person common singular 1) to lean on, trust in, support ; 1a) (Niphal) to lean, lean upon, support oneself ; 1a1) of trust in God (fig) 8172 שָׁעַן Jdg. 16:26 כו וַיֹּאמֶר שִׁמְשׁוֹן אֶל־הַנַּעַר הַמַּחֲזִיק בְּיָדוֹ, הַנִּיחָה אוֹתִי, והימשני (וַהֲמִישֵׁנִי) אֶת־הָעַמֻּדִים, אֲשֶׁר הַבַּיִת נָכוֹן עֲלֵיהֶם; וְאֶשָּׁעֵן, עֲלֵיהֶם. 26 And Samson said unto the lad that held him by the hand: 'Suffer me that I may feel the pillars whereupon the house resteth, that I may lean upon them.'

14798 וְאֶשְׁעָן 1 Conjunctive waw | Noun proper - feminine singular Eshean = |support|; 1) a city in Judah 824 אֶשְׁעָן Jos. 15:52 נב אֲרַב וְרוּמָה, וְאֶשְׁעָן. 52 Arab, and Rumah, and Eshan;

14799 וְאָשַׁף 1 Conjunctive waw | Noun - masculine singular 1) conjurer, enchanter, (CLBL) necromancer 826 אָשַׁף Dan. 2:10 י עֲנוֹ כשדיא (כַשְׂדָּאֵי) קֳדָם־מַלְכָּא, וְאָמְרִין--לָא־אִיתַי אֱנָשׁ עַל־יַבֶּשְׁתָּא, דִּי מִלַּת מַלְכָּא יוּכַל לְהַחֲוָיָה: כָּל־קֳבֵל, דִּי כָּל־מֶלֶךְ רַב וְשַׁלִּיט, מִלָּה כִדְנָה לָא שְׁאֵל, לְכָל־חַרְטֹם וְאָשַׁף וְכַשְׂדָּי. 10 The Chaldeans answered before the king, and said: 'There is not a man upon the earth that can declare the king's matter; forasmuch as no great and powerful king hath asked such a thing of any magician, or enchanter, or Chaldean.

14800 וְאִשָּׁפְטָה 1 Conjunctive waw | Verb - Niphal Imperfect - first person common singular Cohortative in both form and meaning 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפַט 1 Sam. 12:7 ז וְעַתָּה, הִתְיַצְּבוּ וְאִשָּׁפְטָה אִתְּכֶם--לִפְנֵי יְהוָה: אֵת כָּל־צִדְקוֹת יְהוָה, אֲשֶׁר־עָשָׂה אִתְּכֶם וְאֶת־אֲבוֹתֵיכֶם. 7 Now therefore stand still, that I may plead with you before the LORD concerning all the righteous acts of the LORD, which He did to you and to your fathers.

14801 וְאֶשְׁפְּכָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself 8210 שָׁפַךְ Psalm 42:4/5 ה אֵלֶּה אֶזְכְּרָה, וְאֶשְׁפְּכָה עָלַי נַפְשִׁי-- כִּי אֶעֱבֹר בַּסָּךְ, אֶדַּדֵּם עַד-בֵּית אֱלֹהִים: בְּקוֹל-רִנָּה וְתוֹדָה; הָמוֹן חוֹגֵג. 5 These things I remember, and pour out my soul within me, {N} how I passed on with the throng, and led them to the house of God, {N} with the voice of joy and praise, a multitude keeping holyday.

14802 וָאֶשְׁפֹּךְ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour,

pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself 8210 שָׁפַךְ 1 Sam. 1:15; Ezekiel 22:31; 36:18 טו וַתַּעַן חַנָּה וַתֹּאמֶר, לֹא אֲדֹנִי, אִשָּׁה קְשַׁת־רוּחַ אָנֹכִי, וְיַיִן וְשֵׁכָר לֹא שָׁתִיתִי; וָאֶשְׁפֹּךְ אֶת־נַפְשִׁי, לִפְנֵי יְהוָה. 15 And Hannah answered and said: 'No, my lord, I am a woman of a sorrowful spirit; I have drunk neither wine nor strong drink, but I poured out my soul before the LORD.

14803 וְאֶשְׁפָּר 2 Conjunctive waw | Noun - masculine singular 1) piece of meat, measured portion, date-cake (meaning and significance obscure) 829 אֶשְׁפָּר 2 Sam. 6:19; 1 Chr. 16:3 יט וַיְחַלֵּק לְכָל־הָעָם לְכָל־הֲמוֹן יִשְׂרָאֵל, לְמֵאִישׁ וְעַד־אִשָּׁה, לְאִישׁ חַלַּת לֶחֶם אַחַת, וְאֶשְׁפָּר אֶחָד וַאֲשִׁישָׁה אֶחָת; וַיֵּלֶךְ כָּל־הָעָם, אִישׁ לְבֵיתוֹ. 19 And he dealt among all the people, even among the whole multitude of Israel, both to men and women, to every one a cake of bread, and a cake made in a pan, and a sweet cake. So all the people departed every one to his house.

14804 וָאַשְׁקֶה 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first person common singular 1) to give to drink, irrigate, drink, water, cause to drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b) (Pual) to be watered ; 1c) (Niphal) variant 8248 שָׁקָה Jer. 25:17 יז וָאֶקַּח אֶת־הַכּוֹס, מִיַּד יְהוָה; וָאַשְׁקֶה, אֶת־כָּל־הַגּוֹיִם, אֲשֶׁר־שְׁלָחַנִי יְהוָה, אֲלֵיהֶם. 17 Then took I the cup of the LORD'S hand, and made all the nations to drink, unto whom the LORD had sent me:

14805 וְאֶשְׁקוֹט 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed ; 1a) (Qal) ; 1a1) to be quiet, be undisturbed ; 1a1a) to be at peace (of land) ; 1a2) to be quiet, be inactive ; 1b) (Hiphil) ; 1b1) to show quietness ; 1b1a) quietness, display of quietness (subst) ; 1b2) to quiet, be quiet ; 1b3) to cause quietness, pacify, allay 8252 שָׁקַט Job 3:13 יג כִּי-עַתָּה, שָׁכַבְתִּי וְאֶשְׁקוֹט; יָשַׁנְתִּי, אָז יָנוּחַ לִי. 13 For now should I have lain still and been quiet; I should have slept; then had I been at rest--

14806 וָאֶשְׁקוֹלָה 1 וָאֶשְׁקֳלָהqere; Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular 1) to bow down ; 1a) (Qal) to bow down ; 1b)(Hiphil) to depress (fig) ; 1c) (Hithpael) ; 1c1) to bow down, prostrate oneself ; 1c1a) before superior in homage ; 1c1b) before God in worship ; 1c1c) before false gods ; 1c1d) before angel 8259 שָׁקַף Ezr. 8:25 כה ואשקולה (וָאֶשְׁקֳלָה) לָהֶם, אֶת־הַכֶּסֶף וְאֶת־הַזָּהָב וְאֶת־הַכֵּלִים־־תְּרוּמַת בֵּית־אֱלֹהֵינוּ, הַהֵרִימוּ הַמֶּלֶךְ וְיֹעֲצָיו וְשָׂרָיו, וְכָל־יִשְׂרָאֵל, הַנִּמְצָאִים. 25 and weighed unto them the silver, and the gold, and the vessels, even the offering for the house of our God, which the king, and his counsellors, and his princes, and all Israel there present, had offered;

14807 וָאֶשְׁקֹל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to weigh, weigh out, pay out ; 1a) (Qal) ; 1a1) to weigh ; 1a2) to weigh out (a price) ; 1a3) of grief (fig) ; 1b) (Niphal) ; 1b1) to be weighed ; 1b2) to be weighed out 8254 שָׁקַל Jer. 32:10 י וָאֶכְתֹּב בַּסֵּפֶר וָאֶחְתֹּם,

וָאֶעֵד עֵדִים; וָאֶשְׁקֹל הַכֶּסֶף, בְּמֹאזְנָיִם. 10 And I subscribed the deed, and sealed it, and called witnesses, and weighed him the money in the balances.

14808 וָאֶשְׁקֲלָה 1 וָאֶשְׁקוֹלָהkethib; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to weigh, weigh out, pay out ; 1a) (Qal) ; 1a1) to weigh ; 1a2) to weigh out (a price) ; 1a3) of grief (fig) ; 1b) (Niphal) ; 1b1) to be weighed ; 1b2) to be weighed out 8254 שָׁקַל Ezr. 8:25 כה ואשקולה (וָאֶשְׁקֲלָה) לָהֶם, אֶת־הַכֶּסֶף וְאֶת־הַזָּהָב וְאֶת־הַכֵּלִים-- תְּרוּמַת בֵּית־אֱלֹהֵינוּ, הַהֵרִימוּ הַמֶּלֶךְ וְיֹעֲצָיו וְשָׂרָיו, וְכָל־יִשְׂרָאֵל, הַנִּמְצָאִים. 25 and weighed unto them the silver, and the gold, and the vessels, even the offering for the house of our God, which the king, and his counsellors, and his princes, and all Israel there present, had offered;

14809 וָאֶשְׁקֲלָה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to weigh, weigh out, pay out ; 1a) (Qal) ; 1a1) to weigh ; 1a2) to weigh out (a price) ; 1a3) of grief (fig) ; 1b) (Niphal) ; 1b1) to be weighed ; 1b2) to be weighed out 8254 שָׁקַל Ezra 8:26; Jer. 32:9 כו וָאֶשְׁקְלָה עַל־יָדָם כֶּסֶף, כִּכָּרִים שֵׁשׁ־מֵאוֹת וַחֲמִשִּׁים, וּכְלֵי־כֶסֶף מֵאָה, לְכִכָּרִים; זָהָב, מֵאָה כִכָּר. 26 I even weighed into their hand six hundred and fifty talents of silver, and silver vessels a hundred talents; of gold a hundred talents;

14810 וְאַשְׁקְלוֹן 2 Conjunctive waw | Noun proper - feminine singular Askelon or Ashkelon = |the fire of infamy: I shall be weighed|; 1) a maritime city of the Philistines, southwest of Jerusalem 831 אַשְׁקְלוֹן Zeph. 2:4; Zech. 9:5

4 ד כִּי עַזָּה עֲזוּבָה תִהְיֶה, וְאַשְׁקְלוֹן לִשְׁמָמָה; אַשְׁדּוֹד, בַּצָּהֳרַיִם יְגָרְשׁוּהָ, וְעֶקְרוֹן, תֵּעָקֵר. {ס} For Gaza shall be forsaken, and Ashkelon a desolation; they shall drive out Ashdod at the noonday, and Ekron shall be rooted up. {S}

14811 וָאֲשֶׁר 1 וָאֵשֵׁבVerb qal waw consec Imperfect 1st person common singular qere

Conjunctive | particle relative kethib 1) (relative part.) ; 1a) which, who ; 1b) that which ; 2) (conj) ; 2a) that (in obj clause) ; 2b) when ; 2c) since ; 2d) as ; 2e) conditional if 834 אֲשֶׁר Ezek. 3:15 טו וָאָבוֹא אֶל־הַגּוֹלָה תֵּל אָבִיב הַיֹּשְׁבִים אֶל־נְהַר־כְּבָר, ואשר (וָאֵשֵׁב)--הֵמָּה, יוֹשְׁבִים שָׁם; וָאֵשֵׁב שָׁם שִׁבְעַת יָמִים, מַשְׁמִים בְּתוֹכָם. 15 Then I came to them of the captivity at Tel-abib, that dwelt by the river Chebar, and I sat where they sat; and I remained there appalled among them seven days.

14812 וַאֲשֶׁר 107 Conjunctive waw | Pronoun - relative 1) (relative part.) ; 1a) which, who ; 1b) that which ; 2) (conj) ; 2a) that (in obj clause) ; 2b) when ; 2c) since ; 2d) as ; 2e) conditional if 834 אֲשֶׁר Gen. 7:23; 24:7; 34:11; 39:23; Exod. 9:21; 20:4; 21:13; 29:27; 30:33; Lev. 6:20; 15:32; 16:32; 25:33; Num. 12:11; 22:6; 27:17; Deut. 5:8; 6:3; 11:2, 4ff; 15:3; 18:20; 19:5; 23:5; 33:29; Jos. 2:10; 24:17, 31; Jdg. 16:24; 20:42; 1 Sam. 12:6; 21:3; 31:7; 2 Sam. 21:5; 1 Kings 2:24; 14:8, 16, 19; 15:30; 16:5, 13; 22:46; 2 Kings 10:5, 29; 14:15, 28; 17:13; 18:5; 20:17, 20; 25:15; 2 Chr. 34:22; Neh. 5:18; 6:17; 7:71; 8:15; 10:31; Est. 6:8; Job 3:25; Psalm 41:9; Eccl. 3:15; 10:14; Isa. 17:8; 39:6; 44:7; 52:15; 55:1; Jer. 8:2; 9:11; 15:2; 17:19; 23:8, 28; 32:24; 33:5, 8; 40:11; 43:11; 44:23; 52:19; Ezek. 7:15; 17:16; 18:18; 33:27; 41:9; 42:1; Daniel 1:4; Mic. 3:3, 5; 4:6; 6:14; Zeph. 1:6; Hag. 2:14

כג וַיִּמַח אֶת־כָּל־הַיְקוּם אֲשֶׁר עַל־פְּנֵי הָאֲדָמָה, מֵאָדָם עַד־בְּהֵמָה עַד־רֶמֶשׂ וְעַד־עוֹף הַשָּׁמַיִם, וַיִּמָּחוּ, מִן־הָאָרֶץ; וַיִּשָּׁאֶר אַךְ־נֹחַ וַאֲשֶׁר אִתּוֹ, בַּתֵּבָה. 23 And He blotted out every living substance which was upon the face of the ground, both man, and cattle, and creeping thing, and fowl of the heaven; and they were blotted out from the earth; and Noah only was left, and they that were with him in the ark.

14813 וְאִשַּׁר 1 יְאִשֵּׁרkethib; Conjunctive waw | Verb - Pual waw Consecutive perfect - third person masculine singular homonym 2 qere 1) to offend, be guilty, trespass ; 1a) (Qal) ; 1a1) to do wrong, offend, trespass, commit an offense, do injury ; 1a2) to be or become guilty ; 1a3) to be held guilty ; 1a4) to be incriminated ; 1b) (Niphal) to suffer punishment ; 1c) (Hiphil) to declare guilty ; 2) (TWOT) to be desolate, acknowledge offense 833 אשר Psalm 41:2/3 ג יְהוָה, יִשְׁמְרֵהוּ וִיחַיֵּהוּ--יאשר (וְאֻשַּׁר) בָּאָרֶץ; וְאַל־תִּתְּנֵהוּ, בְּנֶפֶשׁ אֹיְבָיו. 3 The LORD preserve him, and keep him alive, let him be called happy in the land; and deliver not Thou him unto the greed of his enemies.

14814 וְאָשֵׁר 4 Conjunctive waw | Noun proper - masculine singular Asher = |happy|; 1) son of Jacob and Zilpah ; 2) the tribe descended from Asher ; 3) a city east ofShechem in Manasseh 836 אָשֵׁר Gen. 35:26; Exod. 1:4; Deut. 27:13; 1 Chr. 2:2 כו וּבְנֵי זִלְפָּה שִׁפְחַת לֵאָה, גָּד וְאָשֵׁר; אֵלֶּה בְּנֵי יַעֲקֹב, אֲשֶׁר יֻלַּד־לוֹ בְּפַדַּן אֲרָם. 26 and the sons of Zilpah, Leah's handmaid: Gad and Asher. These are the sons of Jacob, that were born to him in Paddan-aram.

14815 וְאַשֵּׁר 1 Conjunctive waw | Verb - Piel Imperative masculine singular homonym 1 1) to offend, be guilty, trespass ; 1a) (Qal) ; 1a1) to do wrong, offend, trespass, commit an offense, do injury ; 1a2) to be or become guilty ; 1a3) to be held guilty ; 1a4) to be incriminated ; 1b) (Niphal) to suffer punishment ; 1c) (Hiphil) to declare guilty ; 2) (TWOT) to be desolate, acknowledge offense 833 אָשַׁר Prov. 23:19 יט שְׁמַע-אַתָּה בְנִי וַחֲכָם; וְאַשֵּׁר בַּדֶּרֶךְ לִבֶּךָ. 19 Hear thou, my son, and be wise, and guide thy heart in the way.

14816 וְאִשְׁרוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to go straight, walk, go on, advance, make progress; 1a)(Qal) to go straight on, make progress ; 1b) (Piel) ; 1b1) to go straight on, advance ; 1b2) to lead on (causative) ; 1b3) to set right, righten ; 1b4) to pronounce happy, call blessed ; 1c) (Pual) ; 1c1) to be advanced, be led on ; 1c2) to be made happy, be blessed 833 אָשַׁר Prov. 9:6 ו עִזְבוּ פְתָאיִם וִחְיוּ; וְאִשְׁרוּ, בְּדֶרֶךְ בִּינָה. 6 Forsake all thoughtlessness, and live; and walk in the way of understanding.

14817 וְאִשְּׁרוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to go straight, walk, go on, advance, make progress; 1a)(Qal) to go straight on, make progress ; 1b) (Piel) ; 1b1) to go straight on, advance ; 1b2) to lead on (causative) ; 1b3) to set right, righten ; 1b4) to pronounce happy, call blessed ; 1c) (Pual) ; 1c1) to be advanced, be led on ; 1c2) to be made happy, be blessed 833 אָשַׁר Mal. 3:12 יב וְאִשְּׁרוּ אֶתְכֶם, כָּל־הַגּוֹיִם: כִּי־תִהְיוּ אַתֶּם אֶרֶץ חֵפֶץ, אָמַר יְהוָה צְבָאוֹת. {פ}

12 And all nations shall call you happy; for ye shall be a delightsome land, saith the LORD of hosts. {P}

14818 וְאַשְׁרֵי 2 Conjunctive waw | Interjection 1) happiness, blessedness ; 1a) often used as interjection ; 1b) blessed are 835 אַשְׁרֵי 2 Chr. 9:7; Prov. 8:32 ז אַשְׁרֵי אֲנָשֶׁיךָ, וְאַשְׁרֵי עֲבָדֶיךָ אֵלֶּה--הָעֹמְדִים לְפָנֶיךָ תָּמִיד, וְשֹׁמְעִים אֶת־חָכְמָתֶךָ. 7 Happy are thy men, and happy are these thy servants, that stand continually before thee, and hear thy wisdom.

14819 וַאֲשֵׁרֵיהֶם 2 Conjunctive waw | Noun - feminine plural construct | third person masculine plural Ashera(h) = |groves (for idol worship)|; 1) a Babylonian (Astarte)-Canaanite goddess (of fortune and happiness), the supposed consort of Baal, her images ; 1a) the goddess, goddesses ; 1b) her images ; 1c) sacred trees or poles set up near an altar 842 אֲשֵׁרָה Deut. 12:3; Jer. 17:2 ג וְנִתַּצְתֶּם אֶת־מִזְבְּחֹתָם, וְשִׁבַּרְתֶּם אֶת־מַצֵּבֹתָם, וַאֲשֵׁרֵיהֶם תִּשְׂרְפוּן בָּאֵשׁ, וּפְסִילֵי אֱלֹהֵיהֶם תְּגַדֵּעוּן; וְאִבַּדְתֶּם אֶת־שְׁמָם, מִן־הַמָּקוֹם הַהוּא. 3 And ye shall break down their altars, and dash in pieces their pillars, and burn their Asherim with fire; and ye shall hew down the graven images of their gods; and ye shall destroy their name out of that place.

14820 וַאֲשֵׁרִים 2 Conjunctive waw | Noun - feminine plural Ashera(h) = |groves (for idol worship)|; 1) a Babylonian (Astarte)-Canaanite goddess (of fortune and happiness), the supposed consort of Baal, her images ; 1a) the goddess, goddesses ; 1b) her images ; 1c) sacred trees or poles set up near an altar 842 אֲשֵׁרָה 1 Kings 14:23; 2 Kings 17:10 כג וַיִּבְנוּ גַם־הֵמָּה לָהֶם בָּמוֹת וּמַצֵּבוֹת, וַאֲשֵׁרִים, עַל כָּל־גִּבְעָה גְבֹהָה, וְתַחַת כָּל־עֵץ רַעֲנָן. 23 For they also built them high places, and pillars, and Asherim, on every high hill, and under every leafy tree;

14821 וְאֻשַּׁרְנָא 2 Conjunctive waw | Noun - masculine singular determined article 1) wall, panelling, beams, structure (precise meaning and derivation uncertain) 846 אֻשַּׁרְנָא Ezr. 5:3, 9 ג בֵּהּ־זִמְנָא אֲתָה עֲלֵיהוֹן תַּתְּנַי פַּחַת עֲבַר־נַהֲרָה, וּשְׁתַר בּוֹזְנַי--וּכְנָוָתְהוֹן; וְכֵן, אָמְרִין לְהֹם--מַן־שָׂם לְכֹם טְעֵם בַּיְתָא דְנָה לִבְּנֵא, וְאֻשַּׁרְנָא דְנָה לְשַׁכְלָלָה. {ס} 3 At the same time came to them Tattenai, the governor beyond the River, and Shethar-bozenai, and their companions, and said thus unto them: 'Who gave you a decree to build this house, and to finish this structure?' {S}

14822 וָאֵשְׁתְּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk 8354 שָׁתָה Gen. 24:46 מו וַתְּמַהֵר, וַתּוֹרֶד כַּדָּהּ מֵעָלֶיהָ, וַתֹּאמֶר שְׁתֵה, וְגַם־גְּמַלֶּיךָ אַשְׁקֶה; וָאֵשְׁתְּ, וְגַם הַגְּמַלִּים הִשְׁקָתָה. 46 And she made haste, and let down her pitcher from her shoulder, and said: Drink, and I will give thy camels drink also. So I drank, and she made the camels drink also.

14823 וְאֵשֶׁת 6 Conjunctive waw | Noun - feminine singular construct 1) woman, wife, female ; 1a) woman (opposite of man) ; 1b) wife (woman married to a man); 1c) female (of animals) ; 1d) each, every (pronoun) 802 נָשִׁים Gen. 7:13; 1 Chr. 2:24; Prov. 6:26; 27:15; Isa. 54:6; Mal. 2:14 יג בְּעֶצֶם הַיּוֹם הַזֶּה בָּא נֹחַ, וְשֵׁם־

וְחָם וָיֶפֶת בְּנֵי־נֹחַ; וְאֵשֶׁת נֹחַ, וּשְׁלֹשֶׁת נְשֵׁי־בָנָיו אִתָּם--אֶל־הַתֵּבָה.   13 In the selfsame day
entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the
three wives of his sons with them, into the ark;
14824   וְאֶשְׁתָּאוֹל   1   Conjunctive waw | Noun proper - feminine singular
Eshtaol = |entreaty|; 1) a Danite city located within Judah   847   אֶשְׁתָּאֹל
Jos. 19:41   מא וַיְהִי, גְּבוּל נַחֲלָתָם--צָרְעָה וְאֶשְׁתָּאוֹל, וְעִיר שָׁמֶשׁ.   41 And the border of
their inheritance was Zorah, and Eshtaol, and Ir-shemesh;
14825   וְאֶשְׁתָּאֹל   1   Conjunctive waw | Noun proper - feminine singular
Eshtaol = |entreaty|; 1) a Danite city located within Judah   847   אֶשְׁתָּאֹל
Jdg. 18:8   ח וַיָּבֹאוּ, אֶל־אֲחֵיהֶם, צָרְעָה, וְאֶשְׁתָּאֹל; וַיֹּאמְרוּ לָהֶם אֲחֵיהֶם, מָה אַתֶּם.   8 And
they came unto their brethren to Zorah and Eshtaol; and their brethren said unto them: 'What
say ye?'
14826   וְאֶשְׁתַּדּוּר   2   Conjunctive waw | Noun - masculine singular   1)
revolt, sedition   849   אֶשְׁתַּדּוּר   Ezr. 4:15, 19   טו דִּי יְבַקַּר בִּסְפַר־דָּכְרָנַיָּא
דִּי אֲבָהָתָךְ, וּתְהַשְׁכַּח בִּסְפַר דָּכְרָנַיָּא וְתִנְדַּע, דִּי קִרְיְתָא דָךְ קִרְיָא מָרָדָא וּמְהַנְזְקַת מַלְכִין וּמְדִנָן,
וְאֶשְׁתַּדּוּר עָבְדִין בְּגַוַּהּ מִן־יוֹמָת עָלְמָא; עַל־דְּנָה--קִרְיְתָא דָךְ, הָחָרְבַת.   15 that search may be
made in the book of the records of thy fathers; so shalt thou find in the book of the records,
and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they
have moved sedition within the same of old time; for which cause was this city laid waste.
14827   וְאֶשְׁתֶּה   2   Conjunctive waw | Verb - Qal Imperfect Cohortative - first
person common singular   1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup
of God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk
8354   שָׁתָה   Gen. 24:14; 1 Kings 17:10   יד וְהָיָה הַנַּעֲרָ, אֲשֶׁר אֹמַר אֵלֶיהָ הַטִּי־נָא
כַדֵּךְ וְאֶשְׁתֶּה, וְאָמְרָה שְׁתֵה, וְגַם־גְּמַלֶּיךָ אַשְׁקֶה--אֹתָהּ הֹכַחְתָּ, לְעַבְדְּךָ לְיִצְחָק, וּבָהּ אֵדַע, כִּי־עָשִׂיתָ חֶסֶד
עִם־אֲדֹנִי.   14 So let it come to pass, that the damsel to whom I shall say: Let down thy
pitcher, I pray thee, that I may drink; and she shall say: Drink, and I will give thy camels drink
also; let the same be she that Thou hast appointed for Thy servant, even for Isaac; and thereby
shall I know that Thou hast shown kindness unto my master.'
14828   וְאִשְׁתּוֹ   14   Conjunctive waw | Noun - feminine singular construct |
third person masculine singular   1) woman, wife, female ; 1a) woman (opposite of
man) ; 1b) wife (woman married to a man); 1c) female (of animals) ; 1d) each, every
(pronoun)   802   נָשִׁים   Gen. 2:25; 3:8; 7:2, 7; 8:18; 13:1; Exod. 18:5; Jdg.
13:2, 19f; Ruth 1:1; 1 Chr. 4:18; Psalm 109:9   כה וַיִּהְיוּ שְׁנֵיהֶם עֲרוּמִּים, הָאָדָם וְאִשְׁתּוֹ; וְלֹא,
יִתְבֹּשָׁשׁוּ.   25 And they were both naked, the man and his wife, and were not ashamed.
14829   וָאֶשְׁתּוֹמֵם   1   Conjunctive waw | Verb - Hithpael waw Consecutive
Imperfect - first person common singular   1) to be desolate, be appalled, stun, stupefy ;
1a) (Qal) ; 1a1) to be desolated, be deflowered, be deserted, be appalled ; 1a2) to be appalled,
be awestruck ; 1b) (Niphal) ; 1b1) to be desolated, be made desolate ; 1b2) to be appalled ;
1c) (Polel) ; 1c1) to be stunned ; 1c2) appalling, causing horror (participle) ; 1c2a) horror-causer, appaller (subst) ; 1d) (Hiphil) ; 1d1) to devastate, ravage, make desolated ; 1d2) to
appal, show horror ; 1e) (Hophal) to lay desolate, be desolated ; 1f) (Hithpolel) ; 1f1) to

cause to be desolate ; 1f2) to be appalled, be astounded ; 1f3) to cause oneself desolation, cause oneself ruin 8074 שָׁמֵם Dan. 8:27 כז וַאֲנִי דָנִיֵּאל, נִהְיֵיתִי וְנֶחֱלֵיתִי יָמִים, וָאָקוּם, וָאֶעֱשֶׂה אֶת־מְלֶאכֶת הַמֶּלֶךְ; וָאֶשְׁתּוֹמֵם עַל־הַמַּרְאֶה, וְאֵין מֵבִין. {פ} 27 And I Daniel fainted, and was sick certain days; then I rose up, and did the king's business; and I was appalled at the vision, but understood it not. {P}

14830 וְאֶשְׁתּוֹמֵם 1 Conjunctive waw | Verb - Hithpael Imperfect - first person common singular 1) to be desolate, be appalled, stun, stupefy ; 1a) (Qal) ; 1a1) to be desolated, be deflowered, be deserted, be appalled ; 1a2) to be appalled, be awestruck ; 1b) (Niphal) ; 1b1) to be desolated, be made desolate ; 1b2) to be appalled ; 1c) (Polel) ; 1c1) to be stunned ; 1c2) appalling, causing horror (participle) ; 1c2a) horror-causer, appaller (subst) ; 1d) (Hiphil) ; 1d1) to devastate, ravage, make desolated ; 1d2) to appal, show horror ; 1e) (Hophal) to lay desolate, be desolated ; 1f) (Hithpolel) ; 1f1) to cause to be desolate ; 1f2) to be appalled, be astounded ; 1f3) to cause oneself desolation, cause oneself ruin 8074 שָׁמֵם Isa. 63:5; (cf Daniel 8:27) ה וְאַבִּיט וְאֵין עֹזֵר, וְאֶשְׁתּוֹמֵם וְאֵין סוֹמֵךְ; וַתּוֹשַׁע לִי זְרֹעִי, וַחֲמָתִי הִיא סְמָכָתְנִי. 5 And I looked, and there was none to help, and I beheld in astonishment, and there was none to uphold; therefore Mine own arm brought salvation unto Me, and My fury, it upheld Me.

14831 וְאֶשְׁתּוֹן 1 Conjunctive waw | Noun proper - masculine singular Eshton = |effeminate|; 1) a descendant of Caleb of tribe of Judah 850 אֶשְׁתּוֹן 1 Chronicles 4:12 יב וְאֶשְׁתּוֹן, הוֹלִיד אֶת־בֵּית רָפָא וְאֶת־פָּסֵחַ, וְאֶת־תְּחִנָּה, אֲבִי עִיר נָחָשׁ; אֵלֶּה, אַנְשֵׁי רֵכָה. {ס} 12 And Eshton begot Beth-rapha, and Paseah, and Tehinnah the father of Ir-nahash. These are the men of Recah. {S}

14832 וָאֶשְׁתַּחֲוֶה 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular 1) to bow down ; 1a) (Qal) to bow down ; 1b)(Hiphil) to depress (fig) ; 1c) (Hithpael) ; 1c1) to bow down, prostrate oneself ; 1c1a) before superior in homage ; 1c1b) before God in worship ; 1c1c) before false gods ; 1c1d) before angel 7812 שָׁחָה Gen. 24:48 מח וָאֶקֹּד וָאֶשְׁתַּחֲוֶה, לַיהוָה; וָאֲבָרֵךְ, אֶת־יְהוָה אֱלֹהֵי אֲדֹנִי אַבְרָהָם, אֲשֶׁר הִנְחַנִי בְּדֶרֶךְ אֱמֶת, לָקַחַת אֶת־בַּת־אֲחִי אֲדֹנִי לִבְנוֹ. 48 And I bowed my head, and prostrated myself before the LORD, and blessed the LORD, the God of my master Abraham, who had led me in the right way to take my master's brother's daughter for his son.

14833 וְאֶשְׁתַּחֲוֶה 1 Conjunctive waw | Verb - Hithpael Imperfect cohortative - first person common singular 1) to bow down ; 1a) (Qal) to bow down ; 1b)(Hiphil) to depress (fig) ; 1c) (Hithpael) ; 1c1) to bow down, prostrate oneself ; 1c1a) before superior in homage ; 1c1b) before God in worship ; 1c1c) before false gods ; 1c1d) before angel 7812 שָׁחָה 1 Sam. 15:25 כה וְעַתָּה, שָׂא נָא אֶת־חַטָּאתִי; וְשׁוּב עִמִּי, וְאֶשְׁתַּחֲוֶה לַיהוָה. 25 Now therefore, I pray thee, pardon my sin, and return with me, that I may worship the LORD.'

14834 וְאִשְׁתִּיו 1 Conjunctive waw | Verb - Peal Perfect - third person masculine plural 1) (P'al) to drink 8355 שְׁתָה Dan. 5:3 ג בֵּאדַיִן, הַיְתִיו מָאנֵי דַהֲבָא, דִּי הַנְפִּקוּ מִן־הֵיכְלָא דִּי־בֵית אֱלָהָא, דִּי בִירוּשְׁלֶם; וְאִשְׁתִּיו בְּהוֹן, מַלְכָּא

וְרַבְרְבָנוֹהִי, שֵׁגְלָתֵהּ, וּלְחֵנָתֵהּ. 3 Then they brought the golden vessels that were taken out of the temple of the house of God which was at Jerusalem; and the king, and his lords, his consorts and his concubines, drank in them.

14835 וְאִשְׁתְּךָ 3 Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) woman, wife, female ; 1a) woman (opposite of man) ; 1b) wife (woman married to a man); 1c) female (of animals) ; 1d) each, every (pronoun) 802 נָשִׁים Gen. 6:18; 8:16; Exod. 18:6 יח וַהֲקִמֹתִי אֶת־בְּרִיתִי, אִתָּךְ; וּבָאתָ, אֶל־הַתֵּבָה־־אַתָּה, וּבָנֶיךָ וְאִשְׁתְּךָ וּנְשֵׁי־בָנֶיךָ אִתָּךְ. 18 But I will establish My covenant with thee; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

14836 וְאֶשְׁתְּמֹה 1 Conjunctive waw | Noun proper - feminine singular Eshtemoa = |I will make myself heard| Eshtemoh = |I shall cause my own ruin: fire of astonishment: I shall soar aloft|; 1) a Levitical city in Judah ; 2) a man of Judah 851 אֶשְׁתְּמֹעַ Jos. 15:50 נ וַעֲנָב וְאֶשְׁתְּמֹה, וְעָנִים. 50 and Anab, and Eshtemoh, and Anim;

14837 וְאֶשְׁתְּמֹעַ 1 Conjunctive waw | Noun proper - masculine singular Eshtemoa = |I will make myself heard| Eshtemoh = |I shall cause my own ruin: fire of astonishment: I shall soar aloft|; 1) a Levitical city in Judah ; 2) a man of Judah 851 אֶשְׁתְּמֹעַ 1 Chr. 4:19 יט וּבְנֵי, אֵשֶׁת הוֹדִיָּה־־אֲחוֹת נַחַם, אֲבִי קְעִילָה הַגַּרְמִי; וְאֶשְׁתְּמֹעַ, הַמַּעֲכָתִי. 19 And the sons of the wife of Hodiah, the sister of Naham, were the father of Keilah the Garmite, and Eshtemoa the Maacathite.

14838 וָאֶשְׁתַּמֵּר 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Psalm 18:24/23 כד וָאֱהִי תָמִים עִמּוֹ; וָאֶשְׁתַּמֵּר, מֵעֲוֹנִי. 24 And I was single-hearted with Him, and I kept myself from mine iniquity.

14839 וָאֶשְׁתַּמְּרָה 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר 2 Sam. 22:24 כד וָאֶהְיֶה תָמִים, לוֹ; {ס} וָאֶשְׁתַּמְּרָה, מֵעֲוֺנִי. {ר} 24 And I was single-hearted toward Him, and I kept myself from mine iniquity.

14840 וְאֶשְׁתַּעֲשַׁע 1 Conjunctive waw | Verb - Hithpael Imperfect Cohortative - first person common singular 1) to stroke, be smeared over, be blinded ; 1a) (Qal) ; 1a1) to be smeared over, be blinded ; 1a2) to smear eyes shut ; 1b) (Hiphil) to besmear (of eyes), smear over eyes ; 1c) (Hithpalpel) to blind oneself, be blinded ; 2) to sport, take delight in ; 2a) (Pilpel) to sport, delight in, take delight in, delight oneself ; 2b) (Palpal) to be fondled ; 2c) (Hithpalpel) to delight oneself 8173 שָׁעַע Psalm 119:47 מז וְאֶשְׁתַּעֲשַׁע בְּמִצְוֺתֶיךָ, אֲשֶׁר אָהָבְתִּי. 47 And I will delight myself in Thy commandments, which I have loved.

14841 וְאַתְּ 17 Conjunctive waw | Pronoun - second feminine singular l 1) you (second pers. sing. masc.) 859 אַתְּ Num. 5:20; Deut. 5:27; Jdg. 11:35; 17:2; 1 Sam. 24:19; 1 Kings 14:12; 2 Kings 4:7; Est. 4:14; Psalm 6:4; Prov. 31:29; Jer. 3:1; 4:30; 13:21; 50:24; Ezek. 16:7, 33, 55 כ וְאַתְּ, כִּי שָׂטִית תַּחַת אִישֵׁךְ--וְכִי נִטְמֵאת; וַיִּתֵּן אִישׁ בָּךְ אֶת־שְׁכָבְתּוֹ, מִבַּלְעֲדֵי אִישֵׁךְ. 20 but if thou hast gone aside, being under thy husband, and if thou be defiled, and some man have lain with thee besides thy husband--

14842 וְאֶת־ 1796 Conjunctive waw | Direct Object Marker | third person masculine singular 1) sign of the definite direct object, not translated in English but generally preceding and indicating the accusative 853 אֵת Gen. 1:16, 25, 29; 2:24; 5:32; 6:10; 8:1; 9:1, 9; 10:11ff, 26ff; 11:5, 26f, 31; 12:5, 17, 20; 13:10; 14:2, 5f, 11f, 16f; 15:10, 19ff; 17:21; 18:19; 19:10f, 15; 20:17; 21:10, 14; 22:6, 21f, 24; 23:15; 24:30, 59; 25:2f; 26:34; 27:17, 37, 40; 29:10; 30:26; 31:17f, 42, 52; 32:8, 23; 33:2, 5; 34:9, 13, 16, 21, 26, 28f; 35:4, 12; 36:2f, 5f, 14; 37:2, 14; 40:20; 41:8, 44; 42:4, 20, 33f, 36; 43:12ff, 18; 44:2; 45:18; 46:5f, 20, 28; 47:6, 11f, 19, 21, 23; 48:1, 13f; 49:15; 50:21; Exod. 1:11; 2:24; 3:7, 16; 4:17, 20; 5:6, 8, 20; 6:20, 23; 7:3; 9:15, 20f, 25; 10:1f, 8, 10; 12:27, 50; 14:6, 28; 17:3, 13; 18:16, 20; 20:11f, 18, 24; 21:5; 23:25, 28; 26:1, 9, 29, 35; 28:1, 5, 10, 30, 41; 29:3ff, 8, 12ff, 17, 22, 32, 44; 30:3, 19, 27f, 30; 31:7ff, 17; 34:13, 27; 35:11ff, 25, 28; 36:16, 34, 38; 37:16, 26, 29; 38:3, 28, 30f; 39:28f, 33ff, 37, 39ff; 40:9ff, 14, 29, 31; Lev. 1:8, 12; 3:4, 9f, 15; 4:8f, 11, 25f, 30f, 34f; 5:10, 16, 25; 6:2; 7:2ff, 33; 8:2, 6, 8, 10f, 15ff, 20f, 25, 30f; 9:7, 9ff, 13f, 18f, 24; 10:19; 11:5ff, 11, 13f, 16ff, 22; 13:33; 14:6, 9, 12f, 20, 24, 31, 41, 45, 51; 15:30; 16:20f, 24, 27, 33; 18:4f, 17, 22, 26; 19:3, 37; 20:9, 14ff, 22; 22:28; 25:5, 18; 26:3, 16, 19, 40, 43; Num. 1:49f; 3:7f, 10, 26, 45; 4:7, 9f, 14f, 25f; 5:21; 6:16f; 7:1, 6; 8:12; 11:5; 13:18, 26; 14:22; 15:31; 16:5, 10, 30, 32; 17:2; 18:17, 32; 19:5; 20:8, 25; 21:3, 14, 34f; 25:8; 26:10, 59f; 31:6, 8f, 12, 22; 32:1, 28, 33ff, 42; 35:5, 7; Deut. 2:4, 24, 31, 33; 3:2f, 12, 21, 24; 4:10, 19, 26, 40, 43, 47; 5:1, 16, 24; 7:11f; 9:21, 25; 10:13, 21; 11:3, 6, 29, 32; 12:22, 31; 13:5, 16f; 14:7f, 13, 15ff; 15:2, 16; 17:19; 18:16; 21:13; 22:7, 24; 26:7, 16; 27:10; 28:20, 36; 29:13, 21; 30:6, 15, 19; 31:27f; 33:9; 34:2f; Jos. 2:1, 13, 18; 3:10; 5:7; 6:2, 10, 22f, 25; 7:15, 24; 8:1, 13, 23, 29; 9:14; 10:4, 28, 30, 32f, 37, 39, 42; 11:6, 9ff, 16; 13:13, 21f; 15:14, 63; 17:11; 20:7f; 21:3, 8, 11ff, 21ff, 27ff, 34ff; 22:5; 24:4f, 17f, 32; Jdg. 1:5, 8, 10, 18, 21, 25, 27, 30f, 33; 3:6f; 4:7, 10, 13, 15; 6:2, 20f, 25, 27; 7:14f, 24f; 8:3, 7, 12, 14, 16f, 21; 9:11, 20, 41, 45; 10:6; 11:15, 18, 21, 29; 13:6, 19; 14:15; 15:6; 16:14; 18:17f, 20f, 24, 27; 19:18;

20:5; Ruth 2:20; 1 Sam. 1:21; 2:20, 31; 5:6, 10f; 6:10, 14f; 7:1, 4, 14; 8:13f, 16; 9:22; 10:16; 12:3, 6ff, 10f, 18; 13:20, 22; 14:12; 15:8, 11, 15, 20, 24; 16:5; 17:18, 25, 34, 54; 21:3; 23:12; 25:11, 39, 43; 26:11f, 16, 23; 28:3, 9; 30:14, 18, 22; 31:2, 8ff; 2 Sam. 3:25; 4:9, 12; 5:8; 6:11f; 10:6; 11:1; 12:6, 8f, 31; 14:16; 15:11, 25; 16:6; 17:8, 25; 18:5, 12, 29; 19:25, 36, 42; 21:8, 10, 12f; 22:28; 24:1, 20, 24; 1 Kings 1:10, 12, 44; 2:32, 35, 43; 3:1, 20, 25; 4:7; 6:12, 22, 30; 7:1, 14, 39f, 42ff, 48f, 51; 8:4, 42, 45, 49, 64; 9:1, 3, 7, 10, 15ff; 11:1, 25; 12:21, 29; 13:25; 14:26; 15:18, 20, 22; 17:4; 18:10, 19, 38; 19:10, 14, 16; 20:21, 24; 22:31; 2 Kings 1:10, 12, 14; 6:5, 28; 7:6f; 9:10f, 26; 11:2, 10, 12, 18ff; 12:19; 14:6, 28; 15:16, 25, 29; 16:8ff, 13, 15, 17f; 17:15, 17, 31, 33, 37, 41; 18:8, 16f, 22; 19:12, 15, 17; 20:13, 20; 21:13; 22:12; 23:3ff, 10ff, 15, 24, 27, 34f; 24:2, 14f; 25:7, 9ff, 13ff, 18, 25; 1 Chr. 1:11ff, 20ff; 2:4, 9, 18, 23, 29, 46, 48; 4:2, 6, 8, 12, 17f, 41; 5:26; 6:40ff, 49, 52ff; 7:18, 24, 32; 8:7ff, 33, 36; 9:39, 42; 10:2, 8ff; 13:14; 15:4; 18:8; 19:7; 20:3; 22:13; 23:26; 28:11, 16; 2 Chr. 1:15; 2:11; 4:10f, 13ff, 19f; 5:1f, 5; 6:35, 39; 7:7, 11, 20; 8:1, 5f, 11; 11:6ff, 19f; 12:9; 13:19; 14:4; 16:4, 6; 17:6; 21:3, 13; 22:11; 23:1, 9, 11, 17, 20f; 24:18, 24; 25:4, 24; 28:7, 14, 18, 21; 29:4, 18; 31:1; 32:4, 12; 33:15; 34:5, 7f, 20; 35:17; 36:4; Ezr. 8:19, 25, 36; Neh. 1:7; 5:5, 7; 7:2, 5; 9:9, 11, 14, 19, 22, 24, 26, 34, 36; 10:31, 37f; 12:30; Est. 1:4; 2:9f, 20; 3:8; 4:8; 5:10; 6:10f; 9:25; Job 1:15, 17; 2:10; 12:3; 13:25; 35:4; 36:7; 42:16; Psalm 15:4; 34:19; 60:2; 69:34; 78:53; 79:7; 102:15; 106:37; 145:19; 146:6; Prov. 2:17; 3:32; 11:2; 13:10, 21; 22:24; 30:11; Eccl. 3:17; 12:13; Isa. 4:4; 8:2, 7, 12; 9:10, 12, 16; 10:2, 15; 13:19; 18:5; 20:4; 22:10; 28:9; 29:10, 23; 30:22; 31:1f; 36:7; 37:12, 16, 18; 39:2; 41:4; 49:25; 53:8f, 12; 57:11ff, 15; 66:2; Jer. 2:9; 3:9, 24; 7:5, 31; 8:1; 9:10; 10:21, 25; 12:14; 13:9, 11, 13; 15:3; 16:5, 11, 21; 19:11; 20:4f; 21:1, 4, 6ff; 22:12, 26; 23:24, 39; 24:1, 8, 10; 25:18ff, 23; 26:6; 27:5, 7; 28:4; 29:6, 17; 30:10; 31:27, 31; 32:11, 17, 35, 40; 33:20ff, 24; 34:11, 21f; 35:3; 36:17, 20, 22, 26f; 37:3; 38:23; 39:7ff; 41:3, 10; 42:3; 43:6, 13; 44:9; 45:4; 46:27; 50:4, 20, 40; 51:28, 32; 52:11, 13ff, 17ff, 24; Ezek. 3:8; 5:6f; 11:1, 18, 20; 14:22f; 16:20, 53, 58; 17:9, 12f; 18:6, 11; 20:8, 11, 13, 16, 18ff, 24, 39f; 21:25; 22:8, 29; 23:8, 11, 27, 34ff; 24:25; 25:5; 26:16; 30:22; 31:4; 32:29; 34:3f, 8, 16; 35:10; 36:27; 38:4, 6; 39:7, 11, 21, 26; 43:7, 11, 27; 44:11, 23f; 45:17; 46:2, 12, 15, 20; Daniel 1:2, 10; Hos. 1:7; 2:6, 17, 24; 5:4; Joel 2:20; 4:2, 8; Amos 4:11; Jon. 1:9; Mic. 3:3; 5:5; Zeph. 1:5f; Hag. 1:14; 2:6, 21; Zech. 5:4; 7:12; 8:15; 10:6; 13:2; Mal. 1:3, 13 טז וַיַּעַשׂ
אֱלֹהִים, אֶת־שְׁנֵי הַמְּאֹרֹת הַגְּדֹלִים: אֶת־הַמָּאוֹר הַגָּדֹל, לְמֶמְשֶׁלֶת הַיּוֹם, וְאֶת־הַמָּאוֹר הַקָּטֹן לְמֶמְשֶׁלֶת
הַלַּיְלָה, וְאֵת הַכּוֹכָבִים. 16 And God made the two great lights: the greater light to rule the day, and the lesser light to rule the night; and the stars.

14843 וְאֵת 438 Conjunctive waw | DirObjM 1) sign of the definite direct object, not translated in English but generally preceding and indicating the accusative

853 אֵת Gen. 1:1, 16, 21, 25; 2:19; 3:24; 8:1; 9:10; 10:16; 11:31; 14:5; 15:19; 17:23; 19:25; 20:16; 22:3, 22; 27:16; 30:29, 35; 34:28f; 36:6; 39:22; 40:22; 41:10, 51f; 44:2; 45:13; 46:15; 47:12; 49:25, 31; Exod. 4:28; 9:19, 25; 10:15; 16:23; 18:3; 20:18; 24:3; 25:9; 28:25; 29:3, 5, 13, 22, 27, 31, 39, 41; 30:26f; 31:7f, 10f; 35:12ff, 17, 27; 37:16, 24; 38:8, 27, 30f; 39:18, 28, 34ff, 40; 40:29; Lev. 3:3f, 9f, 14f; 4:7ff, 18f; 5:16; 6:8; 7:3f, 32, 34; 8:2f, 16, 25; 9:21; 10:14, 16; 11:13, 16, 19; 14:6, 9, 45, 51; 16:25, 27; 20:5; Num. 1:18; 3:26, 41, 46; 4:7, 9, 26; 7:7f; 11:5; 16:5, 32; 17:18; 18:5, 15; 26:59; 28:4, 8; 30:9; 31:8ff; 32:28, 34, 37; 33:52; 35:5f, 14; Deut. 1:4, 22; 11:6; 12:6; 14:14f; 26:15; 28:59; 29:14ff; 34:2; Jos. 2:13, 18; 4:20; 6:23; 9:9f;

10:35, 40ff; 11:16f; 15:19; Jdg. 1:15; 6:28; 7:8; 9:57; 10:6; 11:24; 16:24; Ruth 4:9; 1 Sam. 2:22; 6:8, 11; 13:20; 17:18, 25, 28; 19:13; 22:10f, 19; 25:11, 29, 39; 31:12; 2 Sam. 4:12; 10:7, 10, 18; 13:27; 17:15; 19:6; 1 Kings 2:3; 5:7; 6:29, 31; 7:6, 45; 8:64; 9:1, 15, 19; 10:27; 15:20; 19:1, 16; 20:6; 2 Kings 8:6, 21; 11:18f; 12:19; 14:13f; 15:37; 16:14f; 17:15; 19:2, 27; 20:6, 13; 22:12; 23:24; 24:2, 14ff; 25:9, 11, 14, 19; 1 Chr. 1:14; 7:24, 32; 10:12; 16:39; 18:8; 19:8, 11, 18; 23:32; 2 Chr. 1:11, 15; 3:5; 4:19; 7:7, 11; 8:4, 6; 9:27; 16:4; 21:9; 23:17, 20; 25:23f; 26:6; 29:19; 30:14; 31:8, 17; 32:22; 34:8, 20; 35:3; Neh. 3:3, 6, 11, 14f; 5:6; Est. 2:1, 9; 4:7; 5:11; 8:3; 9:7ff, 12ff, 21, 23; Psalm 145:20; Eccl. 4:4; Isa. 2:20; 5:12, 24; 8:4; 9:3; 22:9; 37:2, 28; 38:6; 39:2; Jer. 1:7; 6:11; 8:1; 13:13; 19:9; 20:5; 24:8; 25:20, 22ff; 27:8, 20; 30:9; 32:14, 29; 33:7; 35:3; 36:26; 38:4; 39:6, 9; 41:3, 13; 43:6; 44:9; 45:4; 51:28; 52:13, 15, 18, 25; Ezek. 5:9; 6:9; 16:22, 37; 17:21; 20:43; 29:4f; 34:18; 40:6; 43:11; 47:17ff; Hos. 3:5; Amos 5:26; Obad. 1:19; Mic. 3:9; Zech. 1:12
א בְּרֵאשִׁית, בָּרָא אֱלֹהִים, אֵת הַשָּׁמַיִם, וְאֵת הָאָרֶץ. 1 In the beginning God created the heaven and the earth.

14844 וָאֶתְאַבְּלָה 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to mourn, lament ; 1a) (Qal) to mourn, lament ; 1a1) of humans ; 1a2) of inanimate objects (fig.) ; 1a2a) of gates ; 1a2b) of land ; 1b) (Hiphil) ; 1b1) to mourn, cause to mourn (fig.) ; 1c) (Hithpael) ; 1c1) to mourn ; 1c2) play the mourner 56 אָבַל Neh. 1:4
ד וַיְהִי כְּשָׁמְעִי אֶת־הַדְּבָרִים הָאֵלֶּה, יָשַׁבְתִּי וָאֶבְכֶּה, וָאֶתְאַבְּלָה, יָמִים; וָאֱהִי צָם וּמִתְפַּלֵּל, לִפְנֵי אֱלֹהֵי הַשָּׁמָיִם. 4 And it came to pass, when I heard these words, that I sat down and wept, and mourned certain days; and I fasted and prayed before the God of heaven,

14845 וָאֶתְאַפַּק 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular 1) to hold, be strong, restrain, hold back ; 1a) (Hithpael) ; 1a1) to restrain oneself, refrain ; 1a2) to force, compel oneself 662 אָפַק 1 Sam. 13:12 יב וָאֹמַר, עַתָּה יֵרְדוּ פְלִשְׁתִּים אֵלַי הַגִּלְגָּל, וּפְנֵי יְהוָה, לֹא חִלִּיתִי; וָאֶתְאַפַּק, וָאַעֲלֶה הָעֹלָה. {ס} 12 therefore said I: Now will the Philistines come down upon me to Gilgal, and I have not entreated the favour of the LORD; I forced myself therefore, and offered the burnt-offering.' {S}

14846 וָאֶתְבּוֹנֵן 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995 בִּין 1 Kings 3:21 כא וָאָקֻם בַּבֹּקֶר לְהֵינִיק אֶת־בְּנִי, וְהִנֵּה־מֵת; וָאֶתְבּוֹנֵן אֵלָיו בַּבֹּקֶר, וְהִנֵּה לֹא־הָיָה בְנִי אֲשֶׁר יָלָדְתִּי. 21 And when I rose in the morning to give my child suck, behold, it was dead; but when I had looked well at it in the morning, behold, it was not my son, whom I did bear.'

14847 וְאָתָּה 2 Conjunctive waw | Pronoun - second person masculine singular 1) you (second pers. sing. masc.) 859 אַתְּ Gen. 31:44; 1

Sam. 20:23 מד וְעַתָּה, לְכָה נִכְרְתָה בְרִית--אֲנִי וָאָתָּה; וְהָיָה לְעֵד, בֵּינִי וּבֵינֶךָ. 44 And now come, let us make a covenant, I and thou; and let it be for a witness between me and thee.'

14848 וָאַתָּה 1 Conjunctive waw | Pronoun - second person masculine singular 1) you (second pers. sing. masc.) 859 אַתְּ 2 Kings 9:25 כה וַיֹּאמֶר, אֶל־בִּדְקַר שָׁלִשֹׁה, שָׂא הַשְׁלִכֵהוּ, בְּחֶלְקַת שְׂדֵה נָבוֹת הַיִּזְרְעֵאלִי: כִּי־זְכֹר אֲנִי וָאַתָּה, אֵת רֹכְבִים צְמָדִים אַחֲרֵי אַחְאָב אָבִיו, וַיהוָה נָשָׂא עָלָיו, אֶת־הַמַּשָּׂא הַזֶּה. 25 Then said [Jehu] to Bidkar his captain: 'Take up, and cast him in the portion of the field of Naboth the Jezreelite; for remember how that, when I and thou rode together after Ahab his father, the LORD pronounced this burden against him:

14849 וְאָתָה 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to come, arrive ; 1a) (Qal) to come (of men, time, beasts, calamity); 1b) (Hiphil) to bring 857 אָתָה Deuteronomy 33:2 ב וַיֹּאמַר, יְהוָה מִסִּינַי בָּא וְזָרַח מִשֵּׂעִיר לָמוֹ--הוֹפִיעַ מֵהַר פָּארָן, וְאָתָה מֵרִבְבֹת קֹדֶשׁ; מִימִינוֹ, אשדת (אֵשׁ דָּת) לָמוֹ. 2 And he said: The LORD came from Sinai, and rose from Seir unto them; He shined forth from mount Paran, and He came from the myriads holy, at His right hand was a fiery law unto them.

14850 וְאַתָּה 194 Conjunctive waw | Pronoun - second person masculine singular 1) you (second pers. sing. masc.) 859 אַתְּ Gen. 3:15; 4:7; 6:21; 15:15; 17:9; 32:13; 38:23; 45:19; Exod. 4:16; 9:30; 14:16; 18:21; 27:20; 28:1, 3; 30:23; 31:13; 33:12; Num. 1:50; 11:21; 16:17; 18:1f, 7; Deut. 5:31; 9:2; 15:6; 18:14; 21:9; 25:18; 28:12, 43f; 30:8; 31:7; 33:29; Jos. 3:8; Jdg. 11:23, 27; 1 Sam. 9:27; 13:11; 15:6; 23:17; 24:12; 25:6; 28:12; 2 Sam. 5:2; 7:20, 24; 9:7; 13:13; 18:13; 20:4; 1 Kings 1:20; 5:23; 8:30, 32, 34, 36, 39; 9:4; 12:4, 10; 18:37; 20:25; 22:30; 2 Kings 4:1; 19:11; 1 Chr. 11:2; 17:18, 22; 28:9; 29:12; 2 Chr. 2:15; 6:21, 23, 25, 27, 30, 33; 7:17; 10:10; 18:29; 20:6; 21:15; Neh. 2:2; 6:6; 9:6, 17, 19, 27f, 33; Job 5:27; Psalm 3:4; 22:4, 20; 32:5; 41:11; 50:17; 55:14, 24; 59:6, 9; 71:7; 86:15; 89:39; 92:9; 102:13, 27f; 109:21, 28; 142:4; 145:15; Eccl. 5:1; Isa. 14:13, 19; 33:1; 37:11; 38:17; 41:8, 16; 64:7; Jer. 1:17; 7:16; 11:14; 12:3; 14:9; 15:19; 18:23; 20:6; 25:30; 28:15; 30:10; 32:25; 34:3; 38:18, 23; 45:5; 46:27; 49:12; Ezek. 2:6, 8; 3:19, 21, 25; 4:1, 3f, 9; 5:1; 7:2; 12:3f; 13:17; 19:1; 21:11, 19, 24, 30, 33; 22:2; 24:25; 27:2; 28:2, 9; 32:2, 28; 33:7, 9f, 12, 30; 35:4; 36:1; 37:16; 39:1, 17; Daniel 8:26; 12:4, 13; Hos. 12:7; Amos 7:17; Mic. 4:8; 5:1 טו וְאֵיבָה אָשִׁית, בֵּינְךָ וּבֵין הָאִשָּׁה, וּבֵין זַרְעֲךָ, וּבֵין זַרְעָהּ: הוּא יְשׁוּפְךָ רֹאשׁ, וְאַתָּה תְּשׁוּפֶנּוּ עָקֵב. {ס} 15 And I will put enmity between thee and the woman, and between thy seed and her seed; they shall bruise thy head, and thou shalt bruise their heel.' {S}

14851 וְאֹתָהּ 1 Conjunctive waw | Direct Object Marker | third person feminine singular 1) sign of the definite direct object, not translated in English but generally preceding and indicating the accusative 853 אֵת Lev. 10:17 יז מַדּוּעַ, לֹא־אֲכַלְתֶּם אֶת־הַחַטָּאת בִּמְקוֹם הַקֹּדֶשׁ--כִּי קֹדֶשׁ קָדָשִׁים, הִוא; וְאֹתָהּ נָתַן לָכֶם, לָשֵׂאת אֶת־עֲוֺן הָעֵדָה, לְכַפֵּר עֲלֵיהֶם, לִפְנֵי יְהוָה. 17 'Wherefore have ye not eaten the sin-offering in the place of the sanctuary, seeing it is most holy, and He hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

14852 וְאֶתְהַלְּכָה 1 Conjunctive waw | Verb - Hithpael Imperfect Cohortative - first person common singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ
Psalm 119:45 מה וְאֶתְהַלְּכָה בָרְחָבָה: כִּי פִקֻּדֶיךָ דָרָשְׁתִּי. 45 And I will walk at ease, for I have sought Thy precepts;

14853 וְאֶתְהֶן 1 Conjunctive waw | Direct Object Marker | third feminine plural 1) sign of the definite direct object, not translated in English but generally preceding and indicating the accusative 853 אֵת Lev. 20:14 יד וְאִישׁ, אֲשֶׁר יִקַּח אֶת-אִשָּׁה וְאֶת-אִמָּהּ--זִמָּה הִוא; בָּאֵשׁ יִשְׂרְפוּ אֹתוֹ, וְאֶתְהֶן, וְלֹא-תִהְיֶה זִמָּה, בְּתוֹכְכֶם.
14 And if a man take with his wife also her mother, it is wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.

14854 וָאֶתְוַדֶּה 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular 1) to throw, shoot, cast ; 1a) (Qal) to shoot (arrows) ; 1b) (Piel) to cast, cast down, throw down ; 1c) (Hiphil) ; 1c1) to give thanks, laud, praise ; 1c2) to confess, confess (the name of God) ; 1d) (Hithpael) ; 1d1) to confess (sin) ; 1d2) to give thanks 3034 יָדָה Dan. 9:4 ד וָאֶתְפַּלְלָה לַיהוָה אֱלֹהַי, וָאֶתְוַדֶּה; וָאֹמְרָה, אָנָּא אֲדֹנָי הָאֵל הַגָּדוֹל וְהַנּוֹרָא, שֹׁמֵר הַבְּרִית וְהַחֶסֶד, לְאֹהֲבָיו וּלְשֹׁמְרֵי מִצְוֹתָיו.
4 And I prayed unto the LORD my God, and made confession, and said: 'O Lord, the great and awful God, who keepest covenant and mercy with them that love Thee and keep Thy commandments,

14855 וְאַתּוּנָא 1 Conjunctive waw | Noun - masculine singular determined article 1) furnace 861 אַתּוּן Dan. 3:22 כב כָּל־קֳבֵל דְּנָה, מִן־דִּי מִלַּת מַלְכָּא מַחְצְפָה, וְאַתּוּנָא, אֵזֵה יַתִּירָה; גֻּבְרַיָּא אִלֵּךְ, דִּי הַסִּקוּ לְשַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ, קַטִּל הִמּוֹן, שְׁבִיבָא דִּי נוּרָא. 22 Therefore because the king's commandment was peremptory, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abed-nego.

14856 וְאַתּוּקֶיהָא 1 וְאַתִּיקֶיהָא Conjunctive waw | Noun - common masculine plural construct | suffix third person feminine singular kethib 1) gallery, porch 862 אַתּוּק Ezek. 41:15 טו וּמָדַד אֹרֶךְ־הַבִּנְיָן אֶל־פְּנֵי הַגִּזְרָה אֲשֶׁר עַל־אַחֲרֶיהָ ואתוקיהא (וְאַתִּיקֶיהָא), מִפּוֹ וּמִפּוֹ־־מֵאָה אַמָּה; וְהַהֵיכָל, הַפְּנִימִי, וְאֻלַמֵּי, הֶחָצֵר. 15 And he measured the length of the building before the separate place which was at the back thereof, and the galleries thereof on the one side and on the other side, a hundred cubits. Now the temple, and the inner place, and the porches of the court,

14857 וְאֱתוֹ 1 Conjunctive waw | Verb - Qal Imperatrive - masculine plural 1) to come, arrive ; 1a) (P'al) to come ; 1b) (Aphel) to bring ; 1c) (Hophal) to be brought; 2) used in the NT in the phrase |maranatha| -|Lord come| 858 אָתָה Dan. 3:26 כו בֵּאדַיִן קְרֵב נְבוּכַדְנֶצַּר, לִתְרַע אַתּוּן נוּרָא יָקִדְתָּא, עָנֵה וְאָמַר שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד־נְגוֹ עַבְדוֹהִי דִּי־אֱלָהָא עליא (עִלָּאָה), פֻּקוּ וֶאֱתוֹ; בֵּאדַיִן נָפְקִין, שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ־־מִן־גּוֹא נוּרָא.
26 Then Nebuchadnezzar came near to the mouth of the burning fiery furnace; he spoke and

said: 'Shadrach, Meshach, and Abed-nego, ye servants of God Most High, come forth, and come hither.' Then Shadrach, Meshach, and Abed-nego, came forth out of the midst of the fire.

14858 וְאִתּוֹ 5 Conjunctive waw | Prep | third person masculine singular 1) with, near, together with ; 1a) with, together with ; 1b) with (of relationship) ; 1c) near (of place); 1d) with (poss.) ; 1e) from...with, from (with other prep) 854 אוֹת
Exod. 38:23; 1 Sam. 26:2; 2 Sam. 3:20; 16:18; Ezr. 8:19 כג וְאִתּוֹ, אָהֳלִיאָב בֶּן־אֲחִיסָמָךְ
לְמַטֵּה־דָן־־חָרָשׁ וְחֹשֵׁב; וְרֹקֵם, בַּתְּכֵלֶת וּבָאַרְגָּמָן, וּבְתוֹלַעַת הַשָּׁנִי, וּבַשֵּׁשׁ. {ס} 23 And with him was Oholiab, the son of Ahisamach, of the tribe of Dan, a craftsman, and a skilful workman, and a weaver in colours, in blue, and in purple, and in scarlet, and fine linen.-- {S}

14859 וְאֹתוֹ 10 Conjunctive waw | Direct Object Marker | third person masculine singular 1) sign of the definite direct object, not translated in English but generally preceding and indicating the accusative 853 אֵת Gen. 41:13; Lev. 11:33; Deut. 6:13; 13:5; 20:19; 2 Sam. 12:9; 1 Kings 1:6, 35; Est. 8:7 יג וַיְהִי כַּאֲשֶׁר פָּתַר־
לָנוּ, כֵּן הָיָה: אֹתִי הֵשִׁיב עַל־כַּנִּי, וְאֹתוֹ תָלָה. 13 And it came to pass, as he interpreted to us, so it was: I was restored unto mine office, and he was hanged.'

14860 וָאֶתְחַנַּן 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular 1) to be gracious, show favour, pity ; 1a) (Qal) to show favour, be gracious ; 1b) (Niphal) to be pitied ; 1c) (Piel) to make gracious, make favourable, be gracious ; 1d) (Poel) to direct favour to, have mercy on ; 1e) (Hophal) to be shown favour, be shown consideration ; 1f) (Hithpael) to seek favour, implore favour ; 2) to be loathsome 2603 חָנַן Deut. 3:23 כג וָאֶתְחַנַּן, אֶל־יְהוָה, בָּעֵת הַהִוא, לֵאמֹר. 23 And I besought the LORD at that time, saying:

14861 וְאַתִּי 2 וְאַתְּqere; Conjunctive | Pronoun - second person feminine singular Conjunctive waw | Pronoun - second feminine singular l qere 1) you (second pers. sing. masc.) 859 אַתְּ Jdg. 17:2; Jer. 4:30 ב וַיֹּאמֶר
לְאִמּוֹ אֶלֶף וּמֵאָה הַכֶּסֶף אֲשֶׁר לֻקַּח־לָךְ, ואתי (וְאַתְּ) אָלִית וְגַם אָמַרְתְּ בְּאָזְנַי, הִנֵּה־הַכֶּסֶף אִתִּי, אֲנִי
לְקַחְתִּיו; וַתֹּאמֶר אִמּוֹ, בָּרוּךְ בְּנִי לַיהוָה. 2 And he said unto his mother: 'The eleven hundred pieces of silver that were taken from thee, about which thou didst utter a curse, and didst also speak it in mine ears, behold, the silver is with me; I took it.' And his mother said: 'Blessed be my son of the LORD.'

14862 וְאֹתִי 8 Conjunctive waw | Noun - masculine singular | first person common singular 1) sign of the definite direct object, not translated in English but generally preceding and indicating the accusative 853 אֵת Deut. 4:14; 1 Kings 14:9; Job 14:3; Jer. 9:2; 16:11; Ezek. 22:12; Hos. 2:15; Mal. 3:9 יד וְאֹתִי צִוָּה יְהוָה,
בָּעֵת הַהִוא, לְלַמֵּד אֶתְכֶם, חֻקִּים וּמִשְׁפָּטִים: לַעֲשֹׂתְכֶם אֹתָם־־בָּאָרֶץ, אֲשֶׁר אַתֶּם עֹבְרִים שָׁמָּה לְרִשְׁתָּהּ.
14 And the LORD commanded me at that time to teach you statutes and ordinances, that ye might do them in the land whither ye go over to possess it.

14863 וְאֹתִיּוֹת 1 Conjunctive waw | Verb - Qal Participle - feminine plural 1) to come, arrive ; 1a) (Qal) to come (of men, time, beasts, calamity); 1b) (Hiphil) to bring 857 אָתָה Isa. 44:7 ז וּמִי־כָמוֹנִי יִקְרָא, וְיַגִּידֶהָ וְיַעְרְכֶהָ לִי, מִשּׂוּמִי, עַם־עוֹלָם;
וְאֹתִיּוֹת וַאֲשֶׁר תָּבֹאנָה, יַגִּידוּ לָמוֹ. 7 And who, as I, can proclaim--let him declare it, and set

it in order for Me--since I appointed the ancient people? And the things that are coming, and that shall come to pass, let them declare.

14864 וְאֶתְיַצְּבָה 1 Conjunctive waw | Verb - Hithpael Imperfect Cohortative - first person common singular 1) to place, set, stand, set or station oneself, present oneself ; 1a) (Hithpael) to station oneself, takeone's stand, stand, present oneself, stand with someone 3320 יָצַב Hab. 2:1 א עַל־מִשְׁמַרְתִּי אֶעֱמֹדָה, וְאֶתְיַצְּבָה עַל־מָצוֹר; וַאֲצַפֶּה, לִרְאוֹת מַה־יְדַבֶּר־בִּי, וּמָה אָשִׁיב, עַל־תּוֹכַחְתִּי. 1 I will stand upon my watch, and set me upon the tower, and will look out to see what He will speak by me, and what I shall answer when I am reproved.

14865 וְאַתִּיקֶיהָא 1 וְאַתּוּקֶיהָא Conjunctive waw | Noun - common masculine plural construct | suffix third person feminine singular qere 1) gallery, porch 862 אַתּוּק Ezek. 41:15 טו וּמָדַד אֹרֶךְ־הַבִּנְיָן אֶל־פְּנֵי הַגִּזְרָה אֲשֶׁר עַל־אַחֲרֶיהָ ואתוקיהא (וְאַתִּיקֶיהָא), מִפּוֹ וּמִפּוֹ--מֵאָה אַמָּה; וְהַהֵיכָל, הַפְּנִימִי, וְאֻלַמֵּי, הֶחָצֵר. 15 And he measured the length of the building before the separate place which was at the back thereof, and the galleries thereof on the one side and on the other side, a hundred cubits. Now the temple, and the inner place, and the porches of the court,

14866 וְאִתְּכֶם 3 Conjunctive waw | Prep | second person masculine plural 1) with, near, together with ; 1a) with, together with ; 1b) with (of relationship) ; 1c) near (of place); 1d) with (poss.) ; 1e) from...with, from (with other prep) 854 אוֹת Num. 1:4; 2 Kings 10:2 ד וְאִתְּכֶם יִהְיוּ, אִישׁ אִישׁ לַמַּטֶּה--אִישׁ רֹאשׁ לְבֵית־אֲבֹתָיו, הוּא. 4 And with you there shall be a man of every tribe, every one head of his fathers' house.

14867 וְאֶתְכֶם 3 Conjunctive waw | Direct Object Marker | second person masculine plural 1) sign of the definite direct object, not translated in English but generally preceding and indicating the accusative 853 אֵת Lev. 26:33; Deut. 4:20; Ezek. 11:7 לג וְאֶתְכֶם אֱזָרֶה בַגּוֹיִם, וַהֲרִיקֹתִי אַחֲרֵיכֶם חָרֶב; וְהָיְתָה אַרְצְכֶם שְׁמָמָה, וְעָרֵיכֶם יִהְיוּ חָרְבָּה. 33 And you will I scatter among the nations, and I will draw out the sword after you; and your land shall be a desolation, and your cities shall be a waste.

14868 וְאֹתָךְ 1 Conjunctive waw | Direct Object Marker | second feminine singular 1) sign of the definite direct object, not translated in English but generally preceding and indicating the accusative 853 אֵת Gen. 12:12 יב וְהָיָה, כִּי־יִרְאוּ אֹתָךְ הַמִּצְרִים, וְאָמְרוּ, אִשְׁתּוֹ זֹאת; וְהָרְגוּ אֹתִי, וְאֹתָךְ יְחַיּוּ. 12 And it will come to pass, when the Egyptians shall see thee, that they will say: This is his wife; and they will kill me, but thee they will keep alive.

14869 וְאֹתְךָ 2 Conjunctive waw | Direct Object Marker | second person masculine singular 1) sign of the definite direct object, not translated in English but generally preceding and indicating the accusative 853 אֵת 1 Kings 11:37; Jer. 46:28 לז וְאֹתְךָ אֶקַּח--וּמָלַכְתָּ, בְּכֹל אֲשֶׁר־תְּאַוֶּה נַפְשֶׁךָ; וְהָיִיתָ מֶּלֶךְ, עַל־יִשְׂרָאֵל. 37 And I will take thee, and thou shalt reign over all that thy soul desireth, and shalt be king over Israel.

14870 וְאַתֶּם 69 Conjunctive waw | Pronoun - second person masculine plural 1) you (second pers. sing. masc.) 859 אַתְּ Gen. 9:7; 26:27;

42:16, 19; 44:10, 17; 50:20; Exod. 12:22; 14:14; 19:6; 23:9; Lev. 14:11; 26:12, 34; Num. 14:9; 31:19; 32:6; Deut. 1:40; 4:4, 22; Jos. 1:14; 3:3; 8:7; 9:22; 10:19; 18:6; 22:18; 23:3, 9; Jdg. 2:2; 9:18; 10:13; 18:9; 1 Sam. 8:17; 10:19; 17:8; 2 Chr. 13:8, 11; 15:7; 24:5; Neh. 13:18; Est. 8:8; Job 32:6; Isa. 3:14; 27:12; 43:12; 44:8; 48:6; 57:3; 61:6; 65:11, 13f; Jer. 7:23; 16:12; 25:29; 27:9; 29:20; 40:10; Ezek. 11:11; 20:39; 36:8; Hag. 1:9; Zech. 7:6; Mal. 1:5, 12; 2:8; 3:6
; Esther 8:8 ז וְאַתֶּם, פְּרוּ וּרְבוּ; שִׁרְצוּ בָאָרֶץ, וּרְבוּ־בָהּ. {ס} 7 And you, be ye
fruitful, and multiply; swarm in the earth, and multiply therein.' {S}

14871 וְאֹתָם 1 Conjunctive waw | Prep | third person masculine plural
1) with, near, together with ; 1a) with, together with ; 1b) with (of relationship) ; 1c) near
(of place); 1d) with (poss.) ; 1e) from...with, from (with other prep) 854 אוֹת
Lev. 14:11 יא וְהֶעֱמִיד הַכֹּהֵן הַמְטַהֵר, אֵת הָאִישׁ הַמִּטַּהֵר--וְאֹתָם: לִפְנֵי יְהוָה, פֶּתַח אֹהֶל
מוֹעֵד. 11 And the priest that cleanseth him shall set the man that is to be cleansed, and
those things, before the LORD, at the door of the tent of meeting.

14872 וְאֶתְמוּל 1 Conjunctive waw | Adverb 1) yesterday, recently,
formerly ; 1a) yesterday ; 1b) formerly (fig.) ; 1c) from yesterday, already (in phrase) ; 2)
(TWOT +) before, before that time, before the time, heretofore, of late, of old,these days,
time(s) past 865 אֶתְמוֹל Micah 2:8 ח וְאֶתְמוּל, עַמִּי לְאוֹיֵב יְקוֹמֵם,
מִמּוּל שַׂלְמָה, אֶדֶר תַּפְשִׁטוּן; מֵעֹבְרִים בֶּטַח, שׁוּבֵי מִלְחָמָה. 8 But of late My people is risen
up as an enemy; with the garment ye strip also the mantle from them that pass by securely, so
that they are as men returning from war.

14873 וָאֶתְמַלְּטָה 1 Conjunctive waw | Verb - Hithpael waw Consecutive
Imperfect - first person common singular | third person feminine singular 1) to slip
away, escape, deliver, save, be delivered; 1a)(Niphal) ; 1a1) to slip away ; 1a2) to escape ;
1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3)
to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ;
1d1) to slip forth, slip out, escape ; 1d2) to escape 4422 מָלַט Job 19:20
כ בְּעוֹרִי וּבִבְשָׂרִי, דָּבְקָה עַצְמִי; וָאֶתְמַלְּטָה, בְּעוֹר שִׁנָּי. 20 My bone cleaveth to my skin
and to my flesh, and I am escaped with the skin of my teeth.

14874 וָאֶתְמַשֵּׁל 1 Conjunctive waw | Verb - Hithpael waw Consecutive
Imperfect - first person common singular 1) to represent, liken, be like ; 1a) (Niphal)
to liken, be like, be similar ; 1b) (Hiphil) to compare ; 1c) (Hithpael) to become like ; 2) to
speak in a proverb, use a proverb, speak in parables, speak in sentences of poetry ; 2a) (Qal)
to use a proverb, speak a parable or proverb ; 2b) (Piel) to make a parable ; 2b1) maker of
parables (participle) 4911 מָשַׁל Job 30:19 יט הֹרָנִי לַחֹמֶר; וָאֶתְמַשֵּׁל,
כֶּעָפָר וָאֵפֶר. 19 He hath cast me into the mire, and I am become like dust and ashes.

14875 וָאֶתֶּן־ 1 וָאֶתֶּן־לוֹ Conjunctive waw | Verb - Qal waw
Consecutive Imperfect - first person common singular 1) to give, put, set ; 1a) (Qal) ;
1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages,
sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce,
requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set,
appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be

bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן
Jos. 24:3 ג וָאֶקַּח אֶת־אֲבִיכֶם אֶת־אַבְרָהָם, מֵעֵבֶר הַנָּהָר, וָאוֹלֵךְ אֹתוֹ, בְּכָל־אֶרֶץ כְּנָעַן; וארב (וָאַרְבֶּה), אֶת־זַרְעוֹ, וָאֶתֶּן־לוֹ, אֶת־יִצְחָק. 3 And I took your father Abraham from beyond the River, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.

14876 וָאֶתֵּן 15 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן
Gen. 40:11; Lev. 7:34; Deut. 1:15; Jos. 24:4, 8, 11, 13; Neh. 5:7; Jer. 3:8; 8:13; 32:12; 35:5; Ezekiel 16:12; 20:11; יא וְכוֹס פַּרְעֹה, בְּיָדִי; וָאֶקַּח אֶת־הָעֲנָבִים, וָאֶשְׂחַט אֹתָם אֶל־כּוֹס פַּרְעֹה, וָאֶתֵּן אֶת־הַכּוֹס, עַל־כַּף פַּרְעֹה. 11 and Pharaoh's cup was in my hand; and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.'

14877 וְאַתֵּן 1 Conjunctive waw | Pronoun - second feminine plural 1) you (second pers. sing. masc.) 859 אַתְּ Ezekiel 34:31 לא וְאַתֵּן צֹאנִי צֹאן מַרְעִיתִי, אָדָם אַתֶּם: אֲנִי, אֱלֹהֵיכֶם--נְאֻם, אֲדֹנָי יְהוִה. {פ} 31 And ye My sheep, the sheep of My pasture, are men, and I am your God, saith the Lord GOD.' {P}

14878 וְאֶתֶּן־ 1 וְאֶתֶּן־לָךְ Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Jer. 3:19 יט וְאָנֹכִי אָמַרְתִּי, אֵיךְ אֲשִׁיתֵךְ בַּבָּנִים, וְאֶתֶּן־לָךְ אֶרֶץ חֶמְדָּה, נַחֲלַת צְבִי צִבְאוֹת גּוֹיִם; וָאֹמַר, אָבִי תקראו־ (תִּקְרְאִי־) לִי, וּמֵאַחֲרַי, לֹא תשובו (תָשׁוּבִי). 19 But I said: 'How would I put thee among the sons, and give thee a pleasant land, the goodliest heritage of the nations!' And I said: 'Thou shalt call Me, My father; and shalt not turn away from following Me.'

14879 וְאֶתֵּן 2 Conjunctive waw | Verb - Qal Imperfect - first person common singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch

out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Isa. 43:4; Jeremiah 42:12
ד מֵאֲשֶׁר יָקַרְתָּ בְעֵינַי נִכְבַּדְתָּ, וַאֲנִי אֲהַבְתִּיךָ; וְאֶתֵּן אָדָם תַּחְתֶּיךָ, וּלְאֻמִּים תַּחַת נַפְשֶׁךָ. 4 Since
thou art precious in My sight, and honourable, and I have loved thee; therefore will I give men for thee, and peoples for thy life.

14880 וָאֶתְּנָה 12 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | cohortative in both form and meaning 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon
5414 נָתַן Num. 8:19; Jdg. 6:9; 1 Sam. 2:28; 2 Sam. 12:8; Neh. 2:1, 6, 9; Psalm 69:12; Eccl. 1:17; Ezek. 16:11; Dan. 9:3 יט וָאֶתְּנָה אֶת־הַלְוִיִּם נְתֻנִים לְאַהֲרֹן וּלְבָנָיו, מִתּוֹךְ
בְּנֵי יִשְׂרָאֵל, לַעֲבֹד אֶת־עֲבֹדַת בְּנֵי־יִשְׂרָאֵל בְּאֹהֶל מוֹעֵד, וּלְכַפֵּר עַל־בְּנֵי יִשְׂרָאֵל; וְלֹא יִהְיֶה בִּבְנֵי
יִשְׂרָאֵל, נֶגֶף, בְּגֶשֶׁת בְּנֵי־יִשְׂרָאֵל, אֶל־הַקֹּדֶשׁ. 19 And I have given the Levites--they are given to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tent of meeting, and to make atonement for the children of Israel, that there be no plague among the children of Israel, through the children of Israel coming nigh unto the sanctuary.'

14881 וָאֶתְּנֶהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person feminine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon
5414 נָתַן 1 Kings 14:8 ח וָאֶקְרַע אֶת־הַמַּמְלָכָה מִבֵּית דָּוִד, וָאֶתְּנֶהָ לָךְ; וְלֹא־
הָיִיתָ כְּעַבְדִּי דָוִד, אֲשֶׁר שָׁמַר מִצְוֺתַי וַאֲשֶׁר־הָלַךְ אַחֲרַי בְּכָל־לְבָבוֹ, לַעֲשׂוֹת, רַק הַיָּשָׁר בְּעֵינָי. 8
and rent the kingdom away from the house of David, and gave it thee; and yet thou hast not been as My servant David, who kept My commandments, and who followed Me with all his heart, to do that only which was right in Mine eyes;

14882 וְאַתֵּנָה 3 Conjunctive waw | Pronoun - second feminine plural
1) you (second pers. sing. masc.) 859 אַתְּ Genesis 31:6; Ezek. 13:11;

34:17 ו וְאַתֵּנָה, יְדַעְתֶּן: כִּי, בְּכָל־כֹּחִי, עָבַדְתִּי, אֶת־אֲבִיכֶן. 6 And ye know that with all my power I have served your father.

14883 וְאֶתֵּנָה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first person common singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Gen. 30:28; Psalms 51:18 כח וַיֹּאמַר: נָקְבָה שְׂכָרְךָ עָלַי, וְאֶתֵּנָה. 28 And he said: 'Appoint me thy wages, and I will give it.'

14884 וְאֶתְּנָה 14 Conjunctive waw | Verb ‾ Qal Imperfect Cohortative ‾ first person common singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Gen. 17:2; 34:12; 45:18; 47:16; Exod. 24:12; Num. 21:16; 1 Sam. 17:44; 1 Kings 13:7; 18:1; 21:2; 2 Kings 18:23; Psalm 2:8; Isa. 36:8; 43:28 ב וְאֶתְּנָה בְרִיתִי, בֵּינִי וּבֵינֶךָ; וְאַרְבֶּה אוֹתְךָ, בִּמְאֹד מְאֹד. 2 And I will make My covenant between Me and thee, and will multiply thee exceedingly.'

14885 וְאֶתְּנֵהוּ 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | third person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Ezekiel 31:11 יא וְאֶתְּנֵהוּ־־בְּיַד, אֵיל גּוֹיִם; עָשׂוֹ יַעֲשֶׂה לוֹ, כְּרִשְׁעוֹ גֵּרַשְׁתִּהוּ. 11 I do even deliver him into the hand of the mighty one of the nations; he shall surely deal with him; I do drive him out according to his wickedness.

14886 וְאִתָּנוּ 2 Conjunctive waw | Prep | first person common plural 1) with, near, together with ; 1a) with, together with ; 1b) with (of relationship) ; 1c) near (of place); 1d) with (poss.) ; 1e) from...with, from (with other prep) 854 אוֹת

Gen. 34:10; Num. 32:32 י וְאִתָּנוּ, תֵּשֵׁבוּ; וְהָאָרֶץ, תִּהְיֶה לִפְנֵיכֶם--שְׁבוּ וּסְחָרוּהָ, וְהֵאָחֲזוּ בָּהּ.
10 And ye shall dwell with us; and the land shall be before you; dwell and trade ye therein, and get you possessions therein.'
14887 וְאִתָּנוּ 1 Conjunctive waw | Prep | first person common plural
1) with, near, together with ; 1a) with, together with ; 1b) with (of relationship) ; 1c) near (of place); 1d) with (poss.) ; 1e) from...with, from (with other prep) 854 אוֹת
Jos. 22:19 יט וְאַךְ אִם־טְמֵאָה אֶרֶץ אֲחֻזַּתְכֶם, עִבְרוּ לָכֶם אֶל־אֶרֶץ אֲחֻזַּת יְהוָה אֲשֶׁר שָׁכַן־שָׁם מִשְׁכַּן יְהוָה, וְהֵאָחֲזוּ, בְּתוֹכֵנוּ; וּבַיהוָה אַל־תִּמְרֹדוּ, וְאֹתָנוּ אַל־תִּמְרֹדוּ, בִּבְנֹתְכֶם לָכֶם מִזְבֵּחַ, מִבַּלְעֲדֵי מִזְבַּח יְהוָה אֱלֹהֵינוּ. 19 Howbeit, if the land of your possession be unclean, then pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us; but rebel not against the LORD, nor rebel against us, in building you an altar besides the altar of the LORD our God.
14888 וָאֶתְנֶחָם 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first person common singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself 5162 נָחַם Psalm 119:52 נב זָכַרְתִּי מִשְׁפָּטֶיךָ מֵעוֹלָם יְהוָה; וָאֶתְנֶחָם. 52 I have remembered Thine ordinances which are of old, O LORD, and have comforted myself.
14889 וְאֵתָנִים 1 Conjunctive waw | Noun - masculine singular 1) perpetual, constant, perennial, ever-flowing ; 1a) ever-flowing (of a stream) ; 1b) permanence, permanent, enduring (fig.) 386 אֵיתָן Job 12:19 יט מוֹלִיךְ כֹּהֲנִים שׁוֹלָל; וְאֵתָנִים יְסַלֵּף. 19 He leadeth priests away stripped, and overthroweth the mighty.
14890 וָאֶתְּנֵךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | second feminine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Ezek. 16:27 כז וְהִנֵּה נָטִיתִי יָדִי עָלַיִךְ, וָאֶגְרַע חֻקֵּךְ; וָאֶתְּנֵךְ בְּנֶפֶשׁ שֹׂנְאוֹתַיִךְ, בְּנוֹת פְּלִשְׁתִּים--הַנִּכְלָמוֹת, מִדַּרְכֵּךְ זִמָּה. 27 Behold, therefore I have stretched out My hand over thee, and have diminished thine allowance, and delivered thee unto the will of them that hate thee, the daughters of the Philistines, that are ashamed of thy lewd way.
14891 וְאֶתְּנֵךְ 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | second feminine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell,

exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן
Ezekiel 5:14 יד וַיֵּצֵא לָךְ שֵׁם בַּגּוֹיִם, בְּיָפְיֵךְ: כִּי כָּלִיל הוּא, בַּהֲדָרִי אֲשֶׁר־שַׂמְתִּי עָלַיִךְ--נְאֻם, אֲדֹנָי יְהוִה. 14 And thy renown went forth among the nations for thy beauty; for it was perfect, through My splendour which I had put upon thee, saith the Lord GOD.

14892 וָאֶתֶּנְךָ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | second person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon
5414 נָתַן 1 Kings 14:7; 16:2; Ezek. 28:18 ז לְכִי אִמְרִי לְיָרָבְעָם, כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, יַעַן אֲשֶׁר הֲרִמֹתִיךָ, מִתּוֹךְ הָעָם; וָאֶתֶּנְךָ נָגִיד, עַל עַמִּי יִשְׂרָאֵל. 7 Go, tell Jeroboam: Thus saith the LORD, the God of Israel: Forasmuch as I exalted thee from among the people, and made thee prince over My people Israel,

14893 וְאֶתֶּנְךָ 2 Conjunctive waw | Verb - Qal Imperfect - first person common singular | second person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן
Isa. 42:6; 49:8 ו אֲנִי יְהוָה קְרָאתִיךָ בְצֶדֶק, וְאַחְזֵק בְּיָדֶךָ; וְאֶצָּרְךָ, וְאֶתֶּנְךָ לִבְרִית עָם--לְאוֹר גּוֹיִם. 6 I the LORD have called thee in righteousness, and have taken hold of thy hand, and kept thee, and set thee for a covenant of the people, for a light of the nations;

14894 וָאֶתְּנֵם 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person masculine plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be

published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon
5414 נָתַן Isa. 47:6; Ezek. 39:23; Mal. 2:5 ו קָצַפְתִּי עַל־עַמִּי, חִלַּלְתִּי נַחֲלָתִי,
וָאֶתְּנֵם, בְּיָדֵךְ; לֹא־שַׂמְתְּ לָהֶם, רַחֲמִים--עַל־זָקֵן, הִכְבַּדְתְּ עֻלֵּךְ מְאֹד. 6 I was wroth with My people, I profaned Mine inheritance, and gave them into thy hand; thou didst show them no mercy; upon the aged hast thou very heavily laid thy yoke.

14895 וְאֶתְנָן 1 Conjunctive waw | Noun proper - masculine singular
Ethnan = |hire of unchastity|; 1) a grandson of Ashur 869 אֶתְנָן 1 Chr. 4:7 ז וּבְנֵי, חֶלְאָה--צֶרֶת יצחר (וְצֹחַר), וְאֶתְנָן. 7 And the sons of Helah were Zereth, and Zohar, and Ethnan.

14896 וְאֶתְנַן 1 Conjunctive waw | Noun - masculine singular 1) hire of prostitute, price ; 1a) hire (of harlot) ; 1b) of idolatrous Israel, Jerusalem, Tyre (fig.)
868 אֶתְנָן Ezek. 16:34 לד וַיְהִי־בָךְ הֵפֶךְ מִן־הַנָּשִׁים בְּתַזְנוּתַיִךְ, וְאַחֲרַיִךְ לֹא
זוּנָּה; וּבְתִתֵּךְ אֶתְנָן, וְאֶתְנַן לֹא נִתַּן־לָךְ--וַתְּהִי לְהֶפֶךְ. 34 And the contrary is in thee from other women, in that thou didst solicit to harlotry, and wast not solicited; and in that thou givest hire, and no hire is given unto thee, thus thou art contrary.

14897 וָאֶתְּנֶנָּה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common singular | third person feminine singulare 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon
5414 נָתַן Jdg. 15:2 ב וַיֹּאמֶר אָבִיהָ, אָמֹר אָמַרְתִּי כִּי־שָׂנֹא שְׂנֵאתָהּ, וָאֶתְּנֶנָּה,
לְמֵרֵעֶךָ; הֲלֹא אֲחוֹתָהּ הַקְּטַנָּה טוֹבָה מִמֶּנָּה, תְּהִי־נָא לְךָ תַּחְתֶּיהָ. 2 And her father said: 'I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion; is not her younger sister fairer than she? take her, I pray thee, instead of her.'

14898 וְאֶתְנַנָּהּ 1 Conjunctive waw | Noun - masculine singular construct | third person feminine singular 1) hire of prostitute, price ; 1a) hire (of harlot) ; 1b) of idolatrous Israel, Jerusalem, Tyre (fig.) 868 אֶתְנָן Isa. 23:18 יח וְהָיָה
סַחְרָהּ וְאֶתְנַנָּהּ, קֹדֶשׁ לַיהוָה--לֹא יֵאָצֵר, וְלֹא יֵחָסֵן: כִּי לַיֹּשְׁבִים לִפְנֵי יְהוָה, יִהְיֶה סַחְרָהּ, לֶאֱכֹל
לְשָׂבְעָה, וְלִמְכַסֶּה עָתִיק. {פ} 18 And her gain and her hire shall be holiness to the LORD; it shall not be treasured nor laid up; for her gain shall be for them that dwell before the LORD, to eat their fill, and for stately clothing. {P}

14899 וְאֶתְּנֶנּוּ 1 Conjunctive waw | Verb - Qal Imperfect - first person common singular | third person masculine singulare 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set,

appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be
bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be
uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be
given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן
2 Chr. 7:20 כ וּבְנֵי אֶפְרַיִם, שׁוּתָלַח; וּבֶרֶד בְּנוֹ וְתַחַת בְּנוֹ, וְאֶלְעָדָה בְנוֹ וְתַחַת בְּנוֹ.
20 And the sons of Ephraim: Shuthelah--and Bered was his son, and Tahath his son, and
Eleadah his son, and Tahath his son,
14900 וָאֶתְנַפַּל 2 Conjunctive waw | Verb - Hithpael waw Consecutive
Imperfect - first person common singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ;
1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ;
1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall
short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7)
to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay
prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4)
to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or
prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to
fall 5307 נָפַל Deuteronomy 9:18, 25; יח וָאֶתְנַפַּל לִפְנֵי יְהוָה כָּרִאשֹׁנָה,
אַרְבָּעִים יוֹם וְאַרְבָּעִים לַיְלָה--לֶחֶם לֹא אָכַלְתִּי, וּמַיִם לֹא שָׁתִיתִי: עַל כָּל-חַטַּאתְכֶם אֲשֶׁר חֲטָאתֶם,
לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה לְהַכְעִיסוֹ. 18 And I fell down before the LORD, as at the first,
forty days and forty nights; I did neither eat bread nor drink water; because of all your sin
which ye sinned, in doing that which was evil in the sight of the LORD, to provoke Him.
14901 וַאֲתֹנֹת 1 Conjunctive waw | Noun - feminine plural 1) she-
ass, she-donkey 860 אָתוֹן Gen. 12:16 טז וּלְאַבְרָם הֵיטִיב, בַּעֲבוּרָהּ;
וַיְהִי-לוֹ צֹאן-וּבָקָר, וַחֲמֹרִים, וַעֲבָדִים וּשְׁפָחֹת, וַאֲתֹנֹת וּגְמַלִּים. 16 And he dealt well with
Abram for her sake; and he had sheep, and oxen, and he-asses, and men-servants, and maid-servants, and she-asses, and camels.
14902 וַאֲתַעֵבָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative -
first person common singular 1) to abhor, be abominable, do abominably ; 1a) (Niphal)
to be abhorred, be detested ; 1a1) in the ritual sense ; 1a2) in the ethical sense ; 1b) (Piel) ;
1b1) to loathe, abhor, regard as an abomination ; 1b1a) in the ritual sense ; 1b1b) in the
ethical sense ; 1b2) to cause to be an abomination ; 1c) (Hiphil) to make abominable, do
abominably ; 1c1) in the ritual sense ; 1c2) in the ethical sense 8581 תָּעַב
Psalm 119:163 קסג שֶׁקֶר שָׂנֵאתִי, וַאֲתַעֵבָה; תּוֹרָתְךָ אָהָבְתִּי. 163 I hate and abhor
falsehood; Thy law do I love.
14903 וָאֶתְפַּלֵּל 4 Conjunctive waw | Verb - Hithpael waw Consecutive
Imperfect - first person common singular 1) to intervene, interpose, pray ; 1a) (Piel) to
mediate, judge ; 1b)(Hithpael); 1b1) to intercede ; 1b2) to pray 6419 פָּלַל
Deuteronomy 9:20, 26; Neh. 2:4; Jer. 32:16 כ וּבְאַהֲרֹן, הִתְאַנַּף יְהוָה מְאֹד--לְהַשְׁמִידוֹ;
וָאֶתְפַּלֵּל גַּם-בְּעַד אַהֲרֹן, בָּעֵת הַהִוא. 20 Moreover the LORD was very angry with Aaron
to have destroyed him; and I prayed for Aaron also the same time.

14904 וְאֶתְפַּלֵּל 1 Conjunctive waw | Verb - Hithpael Imperfect Cohortative
- first person common singular 1) to intervene, interpose, pray ; 1a) (Piel) to mediate,
judge ; 1b)(Hithpael); 1b1) to intercede ; 1b2) to pray 6419 פָּלַל 1 Sam.
7:5 ה וַיֹּאמֶר שְׁמוּאֵל, קִבְצוּ אֶת־כָּל־יִשְׂרָאֵל הַמִּצְפָּתָה; וְאֶתְפַּלֵּל בַּעַדְכֶם, אֶל־יְהוָה.
5 And Samuel said: 'Gather all Israel to Mizpah, and I will pray for you unto the LORD.'

14905 וָאֶתְפַּלְלָה 1 Conjunctive waw | Verb - Hithpael waw Consecutive
Imperfect - first person common singular | third person feminine singular 1) to
intervene, interpose, pray ; 1a) (Piel) to mediate, judge ; 1b)(Hithpael); 1b1) to intercede ;
1b2) to pray 6419 פָּלַל Daniel 9:4 ד וָאֶתְפַּלְלָה לַיהוָה אֱלֹהַי,
וָאֶתְוַדֶּה; וָאֹמְרָה, אָנָּא אֲדֹנָי הָאֵל הַגָּדוֹל וְהַנּוֹרָא, שֹׁמֵר הַבְּרִית וְהַחֶסֶד, לְאֹהֲבָיו וּלְשֹׁמְרֵי מִצְוֺתָיו.
4 And I prayed unto the LORD my God, and made confession, and said: 'O Lord, the great and
awful God, who keepest covenant and mercy with them that love Thee and keep Thy
commandments,

14906 וָאֶתְפֹּשׂ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- first person common singular 1) to catch, handle, lay hold, take hold of, seize, wield ;
1a) (Qal) ; 1a1) to lay hold of, seize, arrest, catch ; 1a2) to grasp (in order to) wield, wield,
use skilfully ; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured ; 1c) (Piel)
to catch, grasp (with the hands) 8610 תָּפַשׂ Deuteronomy 9:17 יז
וָאֶתְפֹּשׂ, בִּשְׁנֵי הַלֻּחֹת, וָאַשְׁלִכֵם, מֵעַל שְׁתֵּי יָדָי; וָאֲשַׁבְּרֵם, לְעֵינֵיכֶם. 17 And I took hold of the
two tables, and cast them out of my two hands, and broke them before your eyes.

14907 וָאֶתְקוֹטָטָה 1 Conjunctive waw | Verb - Hithpael waw Consecutive
Imperfect - first person common singular | third person feminine singular 1) to loathe,
be grieved, feel a loathing ; 1a) (Qal) to feel a loathing ; 1b) (Niphal) ; 1b1) to feel loathing
against self ; 1b2) to detest ; 1c) (Hithpolel) to loathe oneself 6962 קוּט
Psalm 119:158 קנח רָאִיתִי בֹגְדִים, וָאֶתְקוֹטָטָה-- אֲשֶׁר אִמְרָתְךָ, לֹא שָׁמָרוּ. 158 I
beheld them that were faithless, and strove with them; because they observed not Thy word.

14908 וְאֹתֹתָם 1 Conjunctive waw | Noun - common plural construct |
third person masculine plural 1) sign, signal ; 1a) a distinguishing mark ; 1b) banner ;
1c) remembrance ; 1d) miraculous sign ; 1e) omen ; 1f) warning ; 2) token, ensign, standard,
miracle, proof 226 אוֹת Job 21:29 כט הֲלֹא שְׁאֶלְתֶּם, עוֹבְרֵי דָרֶךְ;
וְאֹתֹתָם, לֹא תְנַכֵּרוּ. 29 Have ye not asked them that go by the way; and will ye misdeem
their tokens,

14909 וָבָא 3 Conjunctive waw | Verb - Qal Participle - masculine singular
1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ;
1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come
to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead
in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near,
bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought
in ; 1c2) to be introduced, be put 935 בּוֹא 1 Sam. 18:16; 1 Kings 15:17; 2
Chr. 16:1 טז וְכָל־יִשְׂרָאֵל וִיהוּדָה, אֹהֵב אֶת־דָּוִד: כִּי־הוּא יוֹצֵא וָבָא, לִפְנֵיהֶם. {פ}
16 But all Israel and Judah loved David; for he went out and came in before them. {P}

14910 וָבֹא 2 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא 1 Kings 3:7; 22:30 ז וְעַתָּה, 7 יְהוָה אֱלֹהָי, אַתָּה הִמְלַכְתָּ אֶת־עַבְדְּךָ, תַּחַת דָּוִד אָבִי; וְאָנֹכִי נַעַר קָטֹן, לֹא אֵדַע צֵאת וָבֹא.
And now, O LORD my God, Thou hast made Thy servant king instead of David my father; and I am but a little child; I know not how to go out or come in.

14911 וּבָא 53 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Lev. 13:16; 14:35, 44; 15:14; 16:23; 22:7; 25:25; Num. 4:5; Deut. 13:3; 14:29; 18:6; 22:13; Jos. 20:6; 1 Sam. 2:13, 15; 17:34; 2 Sam. 12:16; 13:5; 16:5; 1 Kings 1:35; 8:31, 41f; 2 Kings 18:21; 2 Chr. 6:22, 32; 24:11; Prov. 6:11; 18:17; 24:34; Eccl. 1:5; 9:14; Isa. 16:12; 19:1, 23; 36:6; 47:11; 59:20; Jer. 51:46; Ezek. 14:4, 7; 41:3; 46:2; Dan. 11:9f, 21, 29, 40f, 45; Amos 5:19; Zech. 14:5; (cf. Jer. 43:11) טז אוֹ כִי יָשׁוּב הַבָּשָׂר הַחַי, וְנֶהְפַּךְ לְלָבָן; וּבָא, אֶל־הַכֹּהֵן.
16 But if the raw flesh again be turned into white, then he shall come unto the priest;

14912 וּבָא 1 וּבָאָהkethib; Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Jeremiah. 43:11; יא ובאה (וּבָא), וְהִכָּה אֶת־אֶרֶץ מִצְרָיִם--אֲשֶׁר לַמָּוֶת לַמָּוֶת, וַאֲשֶׁר לַשְּׁבִי לַשֶּׁבִי, וַאֲשֶׁר לַחֶרֶב, לֶחָרֶב. 11 And he shall come, and shall smite the land of Egypt; such as are for death to death, and such as are for captivity to captivity, and such as are for the sword to the sword.

14913 וּבֹא 2 וּבֹא־עִם־הַמֶּלֶךְ Conjunctive waw | Verb - Qal Infinitive construct 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Est. 5:14; Jer.

17:27 יד וַתֹּאמֶר לוֹ זֶרֶשׁ אִשְׁתּוֹ וְכָל־אֹהֲבָיו, יַעֲשׂוּ־עֵץ גָּבֹהַּ חֲמִשִּׁים אַמָּה, וּבַבֹּקֶר אֱמֹר לַמֶּלֶךְ וְיִתְלוּ אֶת־מָרְדֳּכַי עָלָיו, וּבֹא־עִם־הַמֶּלֶךְ אֶל־הַמִּשְׁתֶּה שָׂמֵחַ; וַיִּיטַב הַדָּבָר לִפְנֵי הָמָן, וַיַּעַשׂ הָעֵץ. {ס}
14 Then said Zeresh his wife and all his friends unto him: 'Let a gallows be made of fifty cubits high, and in the morning speak thou unto the king that Mordecai may be hanged thereon; then go thou in merrily with the king unto the banquet.' And the thing pleased Haman; and he caused the gallows to be made. {S}

14914 וּבַאֲבֹד 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד Prov. 11:10 י בְּטוּב צַדִּיקִים, תַּעֲלֹץ קִרְיָה; וּבַאֲבֹד רְשָׁעִים רִנָּה. 10 When it goeth well with the righteous, the city rejoiceth; and when the wicked perish, there is joy.

14915 וּבְאָבְדָם 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד Prov. 28:28 כח בְּקוּם רְשָׁעִים, יִסָּתֵר אָדָם; וּבְאָבְדָם, יִרְבּוּ צַדִּיקִים. 28 When the wicked rise, men hide themselves; but when they perish, the righteous increase.

14916 וּבָאֶבֶן 1 Conjunctive waw | Prep-ב Article | Noun - feminine singular 1) stone (large or small) ; 1a) common stone (in natural state) ; 1b) stone, as material ; 1b1) of tablets ; 1b2) marble, hewn stones ; 1c) precious stones, stones of fire ; 1d) stones containing metal (ore), tool for work or weapon ; 1e) weight ; 1f) plummet (stones of destruction) also made of metal ; 1g) stonelike objects, eg hailstones, stony heart, ice ; 1h) sacred object, as memorialSamuel set up to mark where God helped Israel to defeat the Philistines ; 1i) (simile) ; 1i1) sinking in water, motionlessness ; 1i2) strength, firmness, solidity ; 1i3) commonness ; 1j) (metaph) ; 1j1) petrified with terror ; 1j2) perverse, hard heart 68 אֶבֶן 1 Sam. 17:50 נ וַיֶּחֱזַק דָּוִד מִן־הַפְּלִשְׁתִּי בַּקֶּלַע וּבָאֶבֶן, וַיַּךְ אֶת־הַפְּלִשְׁתִּי וַיְמִיתֵהוּ; וְחֶרֶב, אֵין בְּיַד־דָּוִד. 50 So David prevailed over the Philistine with a sling and with a stone, and smote the Philistine, and slew him; but there was no sword in the hand of David.

14917 וּבְאֶבֶן 1 Conjunctive waw | Prep-ב | Noun - feminine singular 1) stone (large or small) ; 1a) common stone (in natural state) ; 1b) stone, as material ; 1b1) of tablets ; 1b2) marble, hewn stones ; 1c) precious stones, stones of fire ; 1d) stones containing metal (ore), tool for work or weapon ; 1e) weight ; 1f) plummet (stones of destruction) also made of metal ; 1g) stonelike objects, eg hailstones, stony heart, ice ; 1h) sacred object, as memorialSamuel set up to mark where God helped Israel to defeat the Philistines ; 1i) (simile) ; 1i1) sinking in water, motionlessness ; 1i2) strength, firmness,

solidity ; 1i3) commonness ; 1j) (metaph) ; 1j1) petrified with terror ; 1j2) perverse, hard
heart 68 אֶבֶן Dan. 11:38 לח וְלֶאֱלֹהַּ, מָעֻזִּים, עַל־כַּנּוֹ, יְכַבֵּד; וְלֶאֱלוֹהַּ
אֲשֶׁר לֹא־יְדָעֻהוּ אֲבֹתָיו, יְכַבֵּד בְּזָהָב וּבְכֶסֶף וּבְאֶבֶן יְקָרָה־־וּבַחֲמֻדוֹת. 38 But in his place
shall he honour the god of strongholds; and a god whom his fathers knew not shall he honour
with gold, and silver, and with precious stones, and costly things.

14918 וּבְאַבְנֵט 1 Conjunctive waw | Prep-ב | Noun - masculine singular
construct 1) girdle, sash, waistband ; 1a) of high priest ; 1b) of other priests ; 1c) of
high official 73 אַבְנֵט Lev. 16:4 ד כְּתֹנֶת-בַּד קֹדֶשׁ יִלְבָּשׁ, וּמִכְנְסֵי-בַד
יִהְיוּ עַל-בְּשָׂרוֹ, וּבְאַבְנֵט בַּד יַחְגֹּר, וּבְמִצְנֶפֶת בַּד יִצְנֹף; בִּגְדֵי-קֹדֶשׁ הֵם, וְרָחַץ בַּמַּיִם אֶת-בְּשָׂרוֹ וּלְבֵשָׁם.
4 He shall put on the holy linen tunic, and he shall have the linen breeches upon his flesh, and
shall be girded with the linen girdle, and with the linen mitre shall he be attired; they are the
holy garments; and he shall bathe his flesh in water, and put them on.

14919 וּבָאֲבָנִים 2 Conjunctive waw | Prep-ב Article | Noun - feminine
plural 1) stone (large or small) ; 1a) common stone (in natural state) ; 1b) stone, as
material ; 1b1) of tablets ; 1b2) marble, hewn stones ; 1c) precious stones, stones of fire ; 1d)
stones containing metal (ore), tool for work or weapon ; 1e) weight ; 1f) plummet (stones of
destruction) also made of metal ; 1g) stonelike objects, eg hailstones, stony heart, ice ; 1h)
sacred object, as memorialSamuel set up to mark where God helped Israel to defeat the
Philistines ; 1i) (simile) ; 1i1) sinking in water, motionlessness ; 1i2) strength, firmness,
solidity ; 1i3) commonness ; 1j) (metaph) ; 1j1) petrified with terror ; 1j2) perverse, hard
heart 68 אֶבֶן Exod. 7:19; 2 Chr. 26:15 יט וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, אֱמֹר
אֶל־אַהֲרֹן קַח מַטְּךָ וּנְטֵה־יָדְךָ עַל־מֵימֵי מִצְרַיִם עַל־נַהֲרֹתָם עַל־יְאֹרֵיהֶם וְעַל־אַגְמֵיהֶם וְעַל כָּל־מִקְוֵה
מֵימֵיהֶם־־וְיִהְיוּ־דָם; וְהָיָה דָם בְּכָל־אֶרֶץ מִצְרַיִם, וּבָעֵצִים וּבָאֲבָנִים. 19 And the LORD said
unto Moses: 'Say unto Aaron: Take thy rod, and stretch out thy hand over the waters of Egypt,
over their rivers, over their streams, and over their pools, and over all their ponds of water,
that they may become blood; and there shall be blood throughout all the land of Egypt, both in
vessels of wood and in vessels of stone.'

14920 וּבַאֲבֹתֵיכֶם 1 Conjunctive waw | Prep-ב | Noun - masculine plural
construct | second person masculine plural 1) father of an individual ; 2) of God as
father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ;
4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class,
profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ;
8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב 1 Sam.
12:15 טו וְאִם־לֹא תִשְׁמְעוּ בְּקוֹל יְהוָה, וּמְרִיתֶם אֶת־פִּי יְהוָה־־וְהָיְתָה יַד־יְהוָה בָּכֶם, וּבַאֲבֹתֵיכֶם.
15 but if ye will not hearken unto the voice of the LORD, but rebel against the commandment
of the LORD, then shall the hand of the LORD be against you, and against your fathers.

14921 וּבֶאֱדוֹם 2 Conjunctive waw | Prep-ב | Noun proper - masculine
singular Edom = |red|; 1) Edom ; 2) Edomite, Idumean-descendants of Esau ; 3) land
of Edom, Idumea-land south and south east of Palestine 123 אֱדוֹם 1 Sam.
14:47; Jer. 40:11 מז וְשָׁאוּל לָכַד הַמְּלוּכָה, עַל־יִשְׂרָאֵל; וַיִּלָּחֶם סָבִיב בְּכָל־אֹיְבָיו בְּמוֹאָב
וּבִבְנֵי־עַמּוֹן וּבֶאֱדוֹם וּבְמַלְכֵי צוֹבָה, וּבַפְּלִשְׁתִּים, וּבְכֹל אֲשֶׁר־יִפְנֶה, יַרְשִׁיעַ. 47 So Saul took the

kingdom over Israel, and fought against all his enemies on every side, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines; and whithersoever he turned himself, he put them to the worse.

14922 וּבָאָדָם 1 Conjunctive waw | Prep-ב Article | Noun - masculine singular 1) man, mankind ; 1a) man, human being ; 1b) man, mankind (much more frequently intended sense in OT) ; 1c) Adam, first man ; 1d) city in Jordan valley 120
אָדָם Jer. 32:20 כ אֲשֶׁר־שַׂמְתָּ אֹתוֹת וּמֹפְתִים בְּאֶרֶץ־מִצְרַיִם, עַד־הַיּוֹם הַזֶּה, וּבְיִשְׂרָאֵל,
וּבָאָדָם; וַתַּעֲשֶׂה־לְּךָ שֵׁם, כַּיּוֹם הַזֶּה. 20 who didst set signs and wonders in the land of Egypt, even unto this day, and in Israel and among other men; and madest Thee a name, as at this day;

14923 וּבְאָדָם 1 Conjunctive waw | Prep-ב | Noun - masculine singular 1) man, mankind ; 1a) man, human being ; 1b) man, mankind (much more frequently intended sense in OT) ; 1c) Adam, first man ; 1d) city in Jordan valley 120 אָדָם
Prov. 28:2 ב בְּפֶשַׁע אֶרֶץ, רַבִּים שָׂרֶיהָ; וּבְאָדָם מֵבִין יֹדֵעַ, כֵּן יַאֲרִיךְ. 2 For the transgression of a land many are the princes thereof; but by a man of understanding and knowledge established order shall long continue.

14924 וּבְאֶדְרֶעִי 2 Conjunctive waw | Prep-ב | Noun proper - feminine singular Edrei = |goodly pasture|; 1) a chief city of Bashan, north of Jabbok river
154 אֶדְרֶעִי Jos. 12:4; 13:12 ד וּגְבוּל, עוֹג מֶלֶךְ הַבָּשָׁן, מִיֶּתֶר, הָרְפָאִים--הַיּוֹשֵׁב
בְּעַשְׁתָּרוֹת, וּבְאֶדְרֶעִי. 4 and the border of Og king of Bashan, of the remnant of the Rephaim, who dwelt at Ashtaroth and at Edrei,

14925 וָבֹאָה 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular | third person feminine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put
935 בּוֹא 1 Sam. 20:21 כא וְהִנֵּה אֶשְׁלַח אֶת־הַנַּעַר, לֵךְ מְצָא אֶת־הַחִצִּים: אִם־
אָמֹר אֹמַר לַנַּעַר הִנֵּה הַחִצִּים מִמְּךָ וָהֵנָּה, קָחֶנּוּ וָבֹאָה כִּי־שָׁלוֹם לְךָ וְאֵין דָּבָר--חַי־יְהוָה.
21 And, behold, I will send the lad: Go, find the arrows. If I say unto the lad: Behold, the arrows are on this side of thee; take them, and come; for there is peace to thee and no hurt, as the LORD liveth.

14926 וּבָאָה 6 וּבָאqere; Conjunctive waw | Verb - Qal waw consecutive Perfect - third person feminine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put
935 בּוֹא Jer. 43:11; 51:33; Ezek. 30:4; Mic. 3:6; 4:8; Zech. 5:4 יא ובאה

11 (וּבָא), וְהִכָּה אֶת־אֶרֶץ מִצְרָיִם־־אֲשֶׁר לַמָּוֶת לַמָּוֶת, וַאֲשֶׁר לַשְּׁבִי לַשֶּׁבִי, וַאֲשֶׁר לַחֶרֶב, לֶחָרֶב.
And he shall come, and shall smite the land of Egypt; such as are for death to death, and such as are for captivity to captivity, and such as are for the sword to the sword.

14927 וּבְאֹהֶל 2 Conjunctive waw | Prep-ב | Noun - masculine singular construct 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle) 168
אֹ֫הֶל Gen. 31:33 z 2 לג וַיָּבֹא לָבָן בְּאֹהֶל יַעֲקֹב וּבְאֹהֶל לֵאָה, וּבְאֹהֶל שְׁתֵּי הָאֲמָהֹת־־
וְלֹא מָצָא; וַיֵּצֵא מֵאֹהֶל לֵאָה, וַיָּבֹא בְּאֹהֶל רָחֵל. 33 And Laban went into Jacob's tent, and into Leah's tent, and into the tent of the two maid-servants; but he found them not. And he went out of Leah's tent, and entered into Rachel's tent.

14928 וּבְאַהֲרֹן 1 Conjunctive waw | Prep-ב | Noun proper - masculine singular Aaron = |light bringer|; 1) brother of Moses, a Levite and the first high priest
175 אַהֲרוֹן Deut. 9:20 כ וּבְאַהֲרֹן, הִתְאַנַּף יְהוָה מְאֹד־־לְהַשְׁמִידוֹ; וָאֶתְפַּלֵּל גַּם־
בְּעַד אַהֲרֹן, בָּעֵת הַהִוא. 20 Moreover the LORD was very angry with Aaron to have destroyed him; and I prayed for Aaron also the same time.

14929 וָבָאוּ 1 Conjunctive waw | Verb - Qal Perfect - third common plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Eccl. 8:10 י וּבְכֵן רָאִיתִי
10 רְשָׁעִים קְבֻרִים וָבָאוּ, וּמִמְּקוֹם קָדוֹשׁ יְהַלֵּכוּ, וְיִשְׁתַּכְּחוּ בָעִיר, אֲשֶׁר כֵּן־עָשׂוּ; גַּם־זֶה, הָבֶל.
And so I saw the wicked buried, and they entered into their rest; but they that had done right went away from the holy place, and were forgotten in the city; this also is vanity.

14930 וָבֹאוּ 3 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Isa. 45:20; Ezek. 39:17; Joel
4:11 כ הִקָּבְצוּ וָבֹאוּ הִתְנַגְּשׁוּ יַחְדָּו, פְּלִיטֵי הַגּוֹיִם; לֹא יָדְעוּ, הַנֹּשְׂאִים אֶת־עֵץ פִּסְלָם, וּמִתְפַּלְלִים,
אֶל־אֵל לֹא יוֹשִׁיעַ. 20 Assemble yourselves and come, draw near together, ye that are escaped of the nations; they have no knowledge that carry the wood of their graven image, and pray unto a god that cannot save.

14931 וּבָאוּ 31 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Exod. 7:28; Num. 5:22, 24, 27; Deut. 28:2, 15, 45; Jdg. 6:5; 2 Chr. 6:32; Isa. 2:19; 7:19; 27:13; 35:10; 51:11; 66:18; Jer. 1:15; 17:25f; 22:4; 31:12; 32:29; 38:25; Ezek. 7:22; 11:18; 23:24; 47:8; Dan. 11:30; Amos 6:1; Hag. 2:7; Zech. 8:22; 14:21 כח וְשָׁרַץ הַיְאֹר, צְפַרְדְּעִים, וְעָלוּ וּבָאוּ בְּבֵיתֶךָ, וּבַחֲדַר מִשְׁכָּבְךָ וְעַל־מִטָּתֶךָ; וּבְבֵית עֲבָדֶיךָ וּבְעַמֶּךָ, וּבְתַנּוּרֶיךָ וּבְמִשְׁאֲרוֹתֶיךָ. 28 And the river shall swarm with frogs, which shall go up and come into thy house, and into thy bed-chamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneading-troughs.

14932 וּבֹאוּ 8 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Gen. 45:18; Deut. 1:7; 2 Kings 10:6; 1 Chr. 16:29; 2 Chr. 30:8; Job 17:10; Psalms 96:8; Jer. 49:14 יח וּקְחוּ אֶת־אֲבִיכֶם וְאֶת־בָּתֵּיכֶם, וּבֹאוּ אֵלָי; וְאֶתְּנָה לָכֶם, אֶת־טוּב אֶרֶץ מִצְרַיִם, וְאִכְלוּ, אֶת־חֵלֶב הָאָרֶץ. 18 and take your father and your households, and come unto me; and I will give you the good of the land of Egypt, and ye shall eat the fat of the land.

14933 וּבְאוֹנוֹ 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct | third person masculine singular 1) vigour, generative power ; 2) wealth ; 3) physical strength (of men and behemoth) 202 אוֹן Hos. 12:4 ד בַּבֶּטֶן, עָקַב אֶת־אָחִיו; וּבְאוֹנוֹ, שָׂרָה אֶת־אֱלֹהִים. 4 In the womb he took his brother by the heel, and by his strength he strove with a godlike being;

14934 וּבְאוֹצְרוֹתַיִךְ 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct | second feminine singular 1) treasure, storehouse ; 1a) treasure (gold, silver, etc); 1b) store, supplies of food or drink ; 1c) treasure-house, treasury ; 1c1) treasure-house ; 1c2) storehouse, magazine ; 1c3) treasury ; 1c4) magazine of weapons (fig. of God's armoury) ; 1c5) storehouses (of God for rain, snow, hail, wind, sea) 214 אוֹצָר Jer. 48:7 ז כִּי יַעַן בִּטְחֵךְ בְּמַעֲשַׂיִךְ, וּבְאוֹצְרוֹתַיִךְ, גַּם־אַתְּ, תִּלָּכֵדִי; וְיָצָא כמיש (כְמוֹשׁ) בַּגּוֹלָה, כֹּהֲנָיו וְשָׂרָיו יחד (יַחְדָּו). 7 For, because thou hast trusted in thy works and in thy treasures, thou also shalt be taken; and Chemosh shall go forth into captivity, his priests and his princes together.

14935 וּבָאוֹת 1 Conjunctive waw | Verb - Qal Participle - feminine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Ezek. 41:6 ו וְהַצְּלָעוֹת

צֵלָע אֶל־צֵלָע שָׁלוֹשׁ וּשְׁלֹשִׁים פְּעָמִים, וּבָאוֹת בַּקִּיר אֲשֶׁר־לַבַּיִת לַצְּלָעוֹת סָבִיב סָבִיב--לִהְיוֹת אֲחוּזִים;
וְלֹא־יִהְיוּ אֲחוּזִים, בְּקִיר הַבָּיִת. 6 And the side-chambers were one over another, three and
thirty times; and there were cornices in the wall which belonged to the house for the side-chambers round about, that they might have hold therein, and not have hold in the wall of the house.

14936 וּבָאֵזוֹב 1 Conjunctive waw | Prep-ב Article | Noun - masculine singular 1) hyssop, a plant used for medicinal and religious purposes 231
אֵזוֹב Lev. 14:52 נב וְחִטֵּא אֶת-הַבַּיִת--בְּדַם הַצִּפּוֹר, וּבַמַּיִם הַחַיִּים; וּבַצִּפֹּר הַחַיָּה, וּבְעֵץ
הָאֶרֶז וּבָאֵזֹב--וּבִשְׁנִי הַתּוֹלָעַת. 52 And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar-wood, and with the hyssop, and with the scarlet.

14937 וּבְאָזְנֵי 3 Conjunctive waw | Prep | Noun feminine dual construct
1) ear, as part of the body ; 2) ear, as organ of hearing ; 3) (subjective) to uncover the ear to reveal; the receiver of divine revelation 241 אֹזֶן 1 Chr. 28:8; Jer. 28:7; 36:21
ח וְעַתָּה לְעֵינֵי כָל־יִשְׂרָאֵל קְהַל־יְהוָה, וּבְאָזְנֵי אֱלֹהֵינוּ, שִׁמְרוּ וְדִרְשׁוּ, כָּל־מִצְוֺת יְהוָה
אֱלֹהֵיכֶם--לְמַעַן תִּירְשׁוּ אֶת־הָאָרֶץ הַטּוֹבָה, וְהִנְחַלְתֶּם לִבְנֵיכֶם אַחֲרֵיכֶם עַד־עוֹלָם. 8 Now therefore, in the sight of all Israel, the congregation of the LORD, and in the hearing of our God, observe and seek out all the commandments of the LORD your God; that ye may possess this good land, and leave it for an inheritance to your children after you for ever.

14938 וּבְאָזְנָיו 1 Conjunctive waw | Prep-ב | Noun feminine dual construct | third person masculine singular 1) ear, as part of the body ; 2) ear, as organ of hearing ; 3) (subjective) to uncover the ear to reveal; the receiver of divine revelation
241 אֹזֶן Isa. 6:10 י הַשְׁמֵן לֵב־הָעָם הַזֶּה, וְאָזְנָיו הַכְבֵּד וְעֵינָיו הָשַׁע: פֶּן־יִרְאֶה
בְעֵינָיו וּבְאָזְנָיו יִשְׁמָע, וּלְבָבוֹ יָבִין וָשָׁב--וְרָפָא לוֹ. 10 Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they, seeing with their eyes, and hearing with their ears, and understanding with their heart, return, and be healed.'

14939 וּבְאָזְנֶיךָ 3 Conjunctive waw | Prep-ב | Noun feminine dual construct | second person masculine singular 1) ear, as part of the body ; 2) ear, as organ of hearing ; 3) (subjective) to uncover the ear to reveal; the receiver of divine revelation 241 אֹזֶן Ezek. 3:10; 40:4; 44:5 י וַיֹּאמֶר, אֵלָי: בֶּן־אָדָם--
אֶת־כָּל־דְּבָרַי אֲשֶׁר אֲדַבֵּר אֵלֶיךָ, קַח בִּלְבָבְךָ וּבְאָזְנֶיךָ שְׁמָע. 10 Moreover He said unto me: 'Son of man, all My words that I shall speak unto thee receive in thy heart, and hear with thine ears.

14940 וּבְאֶזְרוֹעַ 1 Conjunctive waw | Prep-ב | Noun - feminine singular
1) arm 248 אֶזְרוֹעַ Jer. 32:21 כא וַתֹּצֵא אֶת־עַמְּךָ אֶת־יִשְׂרָאֵל, מֵאֶרֶץ
מִצְרָיִם--בְּאֹתוֹת וּבְמוֹפְתִים, וּבְיָד חֲזָקָה וּבְאֶזְרוֹעַ נְטוּיָה, וּבְמוֹרָא, גָּדוֹל. 21 and didst bring forth Thy people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with an outstretched arm, and with great terror;

14941 וּבְאֶזְרַח 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct 1) a native (one rising from the soil) ; 1a) of man, native Israelites ; 1b) of tree, native (to Israel) 249 אֶזְרָח Exod. 12:19 יט שִׁבְעַת יָמִים--שְׂאֹר,

לֹא יִמָּצֵא בְּבָתֵּיכֶם: כִּי כָּל־אֹכֵל מַחְמֶצֶת, וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא מֵעֲדַת יִשְׂרָאֵל--בַּגֵּר, וּבְאֶזְרַח הָאָרֶץ.
19 Seven days shall there be no leaven found in your houses; for whosoever eateth that which is leavened, that soul shall be cut off from the congregation of Israel, whether he be a sojourner, or one that is born in the land.

14942 וּבְאֶחָד 1 Conjunctive waw | Prep-ב | Number - masculine singular 1)one (number) ; 1a)one (number) ; 1b) each, every ; 1c) a certain ; 1d) an (indefinite article) ; 1e) only, once, once for all ; 1f)one...another, theone...the other,one after another,one byone ; 1g) first ; 1h) eleven (in combination), eleventh (ordinal) 259 אֶחָד Ezr. 7:9 ט כִּי, בְּאֶחָד לַחֹדֶשׁ הָרִאשׁוֹן--הוּא יְסֻד, הַמַּעֲלָה מִבָּבֶל; וּבְאֶחָד לַחֹדֶשׁ הַחֲמִישִׁי, בָּא אֶל־יְרוּשָׁלַםִ, כְּיַד־אֱלֹהָיו, הַטּוֹבָה עָלָיו. 9 For upon the first day of the first month began he to go up from Babylon, and on the first day of the fifth month came he to Jerusalem, according to the good hand of his God upon him.

14943 וּבְאָחִיו 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct | third person masculine singular 1) brother ; 1a) brother of same parents ; 1b) half-brother (same father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal relationship) ; 1e) (fig.) of resemblance 251 אָח Exod. 32:29
כט וַיֹּאמֶר מֹשֶׁה, מִלְאוּ יֶדְכֶם הַיּוֹם לַיהוָה, כִּי אִישׁ בִּבְנוֹ, וּבְאָחִיו--וְלָתֵת עֲלֵיכֶם הַיּוֹם, בְּרָכָה.
29 And Moses said: 'Consecrate yourselves to-day to the LORD, for every man hath been against his son and against his brother; that He may also bestow upon you a blessing this day.'

14944 וּבְאַחֵיכֶם 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct | second person masculine plural 1) brother ; 1a) brother of same parents ; 1b) half-brother (same father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal relationship) ; 1e) (fig.) of resemblance 251 אָח Lev. 25:46
מו וְהִתְנַחַלְתֶּם אֹתָם לִבְנֵיכֶם אַחֲרֵיכֶם, לָרֶשֶׁת אֲחֻזָּה--לְעֹלָם, בָּהֶם תַּעֲבֹדוּ; וּבְאַחֵיכֶם בְּנֵי-יִשְׂרָאֵל אִישׁ בְּאָחִיו, לֹא-תִרְדֶּה בוֹ בְּפָרֶךְ. {ס} 46 And ye may make them an inheritance for your children after you, to hold for a possession: of them may ye take your bondmen for ever; but over your brethren the children of Israel ye shall not rule, one over another, with rigour. {S}

14945 וּבְאַחֲרִית 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct 1) after part, end ; 1a) end, issue, event ; 1b) latter time (prophetic for future time) ; 1c) posterity ; 1d) last, hindermost 319 אַחֲרִית Daniel 8:23
כג וּבְאַחֲרִית, מַלְכוּתָם, כְּהָתֵם, הַפֹּשְׁעִים--יַעֲמֹד מֶלֶךְ עַז־פָּנִים, וּמֵבִין חִידוֹת. 23 And in the latter time of their kingdom, when the transgressors have completed their transgression, there shall stand up a king of fierce countenance, and understanding stratagems.

14946 וּבְאַחֲרִיתוֹ 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct | third person masculine singular 1) after part, end ; 1a) end, issue, event ; 1b) latter time (prophetic for future time) ; 1c) posterity ; 1d) last, hindermost 319 אַחֲרִית Jer. 17:11 יא קֹרֵא דָגַר וְלֹא יָלָד, עֹשֶׂה עֹשֶׁר וְלֹא בְמִשְׁפָּט; בַּחֲצִי יָמָו יַעַזְבֶנּוּ, וּבְאַחֲרִיתוֹ יִהְיֶה נָבָל. 11 As the partridge that broodeth over young which she hath not brought forth, so is he that getteth riches, and not by right; in the midst of his days he shall leave them, and at his end he shall be a fool.

14947 וּבְאַחַת 1 Conjunctive waw | Prep-ב | Number - feminine singular
1)one (number) ; 1a)one (number) ; 1b) each, every ; 1c) a certain ; 1d) an (indefinite article) ; 1e) only, once, once for all ; 1f)one...another, theone...the other,one after another,one byone ; 1g) first ; 1h) eleven (in combination), eleventh (ordinal) 259
אֶחָד Jeremiah 10:8 ח וּבְאַחַת, יִבְעֲרוּ וְיִכְסָלוּ; מוּסַר הֲבָלִים, עֵץ הוּא. 8 But they are altogether brutish and foolish: the vanities by which they are instructed are but a stock;

14948 וּבֹאִי 3 Conjunctive waw | Verb - Qal Imperaitve - feminine singular
1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Gen. 19:34; 1 Kings 1:13; Isa. 47:5 לד וַיְהִי, מִמָּחֳרָת, וַתֹּאמֶר הַבְּכִירָה אֶל־הַצְּעִירָה, הֵן־שָׁכַבְתִּי אֶמֶשׁ אֶת־אָבִי; נַשְׁקֶנּוּ יַיִן גַּם־הַלַּיְלָה, וּבֹאִי שִׁכְבִי עִמּוֹ, וּנְחַיֶּה מֵאָבִינוּ, זָרַע. 34 And it came to pass on the morrow, that the first-born said unto the younger: 'Behold, I lay yesternight with my father. Let us make him drink wine this night also; and go thou in, and lie with him, that we may preserve seed of our father.'

14949 וּבְאֹיְבַי 1 Conjunctive waw | Prep-ב | Verb - Qal Participle - masculine plural construct | first person common singular 1) (Qal) enemy ; 1a) personal ; 1b) national 341 אוֹיֵב Psalm 54:9/7 ט כִּי מִכָּל-צָרָה, הִצִּילָנִי; וּבְאֹיְבַי, רָאֲתָה עֵינִי. 9 For He hath delivered me out of all trouble; and mine eye hath gazed upon mine enemies. {P}

14950 וּבְאֵילִם 1 Conjunctive waw | Prep-ב | Noun proper - feminine singular Elim = |palms|; 1) second encampment of the Israelites after the Exodus
362 אֵילִם Num. 33:9 ט וַיִּסְעוּ, מִמָּרָה, וַיָּבֹאוּ, אֵילִמָה; וּבְאֵילִם שְׁתֵּים עֶשְׂרֵה עֵינֹת מַיִם, וְשִׁבְעִים תְּמָרִים--וַיַּחֲנוּ-שָׁם. 9 And they journeyed from Marah, and came unto Elim; and in Elim were twelve springs of water, and threescore and ten palm-trees; and they pitched there.

14951 וּבָאִים 2 Conjunctive waw | Verb - Qal Participle - masculine plural
1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Neh. 10:30; 13:22
ל וּמִבְּנֵי פַּחַת מוֹאָב, עַדְנָא וּכְלָל, בְּנָיָה מַעֲשֵׂיָה מַתַּנְיָה בְצַלְאֵל, וּבִנּוּי וּמְנַשֶּׁה. {ס} 30 And of the sons of Pahath-moab: Adna, and Chelal, Benaiah, Maaseiah, Mattaniah, Bezalel, and Binnui, and Manasseh. {S}

14952 וּבָאֵימִים 1 Conjunctive waw | Prep-ב Article | Noun - feminine plural 1) terror, dread 367 אֵימִים Jer. 50:38 לח חֹרֶב אֶל-מֵימֶיהָ, וְיָבֵשׁוּ: כִּי אֶרֶץ פְּסִלִים הִיא, וּבָאֵימִים יִתְהֹלָלוּ. 38 A drought is upon her waters, and they shall be dried up; for it is a land of graven images, and they are mad upon things of horror.

14953 וּבְאֵין 1 Conjunctive waw | Prep-ב | Adverb 1) nothing, not, nought n ; 1a) nothing, nought neg ; 1b) not ; 1c) to have not (of possession) adv ; 1d) without w/prep ; 1e) for lack of 369 אַיִן Prov. 26:20 כ בְּאֶפֶס עֵצִים, תִּכְבֶּה-אֵשׁ; וּבְאֵין נִרְגָּן, יִשְׁתֹּק מָדוֹן. 20 Where no wood is, the fire goeth out; and where there is no whisperer, contention ceaseth.

14954 וּבִאישְׁתָּא 1 Conjunctive waw | adjective feminine singular determined Ed:WTS and L against against BHS א particle article Ed:WTS and L against BHS evil 873 בְּאִישׁ Ezr. 4:12 יב יְדִיעַ, לֶהֱוֵא לְמַלְכָּא, דִּי יְהוּדָיֵא דִּי סְלִקוּ מִן-לְוָתָךְ, עֲלֶינָא אֲתוֹ לִירוּשְׁלֶם; קִרְיְתָא מָרָדְתָּא וּבִאישְׁתָּא, בָּנַיִן, ושורי אשכללו (וְשׁוּרַיָּא שַׁכְלִלוּ), וְאֻשַּׁיָּא יַחִיטוּ. 12 be it known unto the king, that the Jews that came up from thee are come to us unto Jerusalem; they are building the rebellious and the bad city, and have finished the walls, and are digging out the foundations.

14955 וּבֹאֲךָ 2 Conjunctive waw | Verb - Qal Infinitive construct - second person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא 1 Sam. 29:6; 2 Kings 19:27 ו וַיִּקְרָא אָכִישׁ אֶל־דָּוִד, וַיֹּאמֶר אֵלָיו חַי־יְהוָה כִּי־יָשָׁר אַתָּה וְטוֹב בְּעֵינַי צֵאתְךָ וּבֹאֲךָ אִתִּי בַּמַּחֲנֶה--כִּי לֹא־מָצָאתִי בְךָ רָעָה, מִיּוֹם בֹּאֲךָ אֵלַי עַד־הַיּוֹם הַזֶּה; וּבְעֵינֵי הַסְּרָנִים, לֹא־טוֹב אָתָּה. 6 Then Achish called David, and said unto him: 'As the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host is good in my sight; for I have not found evil in thee since the day of thy coming unto me unto this day; nevertheless the lords favour thee not.

14956 וּבְאֵלֶּה 1 Conjunctive waw | Prep-ב | ProNoun - common plural 1)these ; 1a) used before antecedent ; 1b) used following antecedent 428 אֵלֶּה Numbers 26:64 סד וּבְאֵלֶּה, לֹא-הָיָה אִישׁ, מִפְּקוּדֵי מֹשֶׁה, וְאַהֲרֹן הַכֹּהֵן--אֲשֶׁר פָּקְדוּ אֶת-בְּנֵי יִשְׂרָאֵל, בְּמִדְבַּר סִינָי. 64 But among these there was not a man of them that were numbered by Moses and Aaron the priest, who numbered the children of Israel in the wilderness of Sinai.

14957 וּבֵאלֹהַי 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct | first person common singular 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God

430 אֱלֹהִים Psalm 18:30/29 ל כִּי-בְךָ, אָרֻץ גְּדוּד; וּבֵאלֹהַי, אֲדַלֶּג-שׁוּר.
30 For by Thee I run upon a troop; and by my God do I scale a wall.

14958 וּבֵאלֹהֵי 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים Isa. 48:1
א שִׁמְעוּ־זֹאת בֵית־יַעֲקֹב, הַנִּקְרָאִים בְּשֵׁם יִשְׂרָאֵל, וּמִמֵּי יְהוּדָה, יָצָאוּ; הַנִּשְׁבָּעִים בְּשֵׁם יְהוָה, וּבֵאלֹהֵי יִשְׂרָאֵל יַזְכִּירוּ־־לֹא בֶאֱמֶת, וְלֹא בִצְדָקָה. 1 Hear ye this, O house of Jacob, who are called by the name of Israel, and are come forth out of the fountain of Judah; who swear by the name of the LORD, and make mention of the God of Israel, but not in truth, nor in righteousness.

14959 וּבֵאלֹהֵיהֶם 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct | third person masculine plural 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God
430 אֱלֹהִים Num. 33:4 ד וּמִצְרַיִם מְקַבְּרִים, אֵת אֲשֶׁר הִכָּה יְהוָה בָּהֶם--כָּל-בְּכוֹר; וּבֵאלֹהֵיהֶם, עָשָׂה יְהוָה שְׁפָטִים. 4 while the Egyptians were burying them that the LORD had smitten among them, even all their first-born; upon their gods also the LORD executed judgments.

14960 וּבֵאלֹהָיו 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct | third person masculine singular 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God
430 אֱלֹהִים Isa. 8:21 כא וְעָבַר בָּהּ, נִקְשֶׁה וְרָעֵב; וְהָיָה כִי־יִרְעַב וְהִתְקַצַּף, וְקִלֵּל בְּמַלְכּוֹ וּבֵאלֹהָיו־־וּפָנָה לְמָעְלָה. 21 And they shall pass this way that are sore bestead and hungry; and it shall come to pass that, when they shall be hungry, they shall fret themselves, and curse by their king and by their God, and, whether they turn their faces upward,

14961 וּבְאֻלָם 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct 1) porch ; 1a) inSolomon's temple ; 1b) inSolomon's palace ; 1c) in temple of Ezekiel's vision 197 אוּלָם Ezekiel 40:39 לט וּבְאֻלָם הַשַּׁעַר, שְׁנַיִם שֻׁלְחָנוֹת מִפּוֹ, וּשְׁנַיִם שֻׁלְחָנוֹת, מִפֹּה־־לִשְׁחוֹט אֲלֵיהֶם הָעוֹלָה, וְהַחַטָּאת וְהָאָשָׁם. 39 And in the porch of the gate were two tables on this side, and two tables on that side, to slay thereon the burnt-offering and the sin-offering and the guilt-offering.

14962 וּבְאָלָתוֹ 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct | third person masculine singular 1) oath ; 2) oath of covenant ; 3) curse ; 3a) from God ; 3b) from men ; 4) execration 423 אָלָה Deut. 29:11 יא לְעָבְרְךָ, בִּבְרִית יְהוָה אֱלֹהֶיךָ־־וּבְאָלָתוֹ: אֲשֶׁר יְהוָה אֱלֹהֶיךָ, כֹּרֵת עִמְּךָ הַיּוֹם. 11 that thou shouldest enter into the covenant of the LORD thy God--and into His oath--which the LORD thy God maketh with thee this day;

14963 וּבְאָמְרִי 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct | first person common singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Ezek. 33:14 יד וּבְאָמְרִי לָרָשָׁע, מוֹת תָּמוּת; וְשָׁב, מֵחַטָּאתוֹ, וְעָשָׂה מִשְׁפָּט, וּצְדָקָה. 14 Again, when I say unto the wicked: Thou shalt surely die; if he turn from his sin, and do that which is lawful and right;

14964 וּבְאִמְרֵיכֶם 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct | second person masculine plural 1) utterance, speech, word, saying, promise, command 561 אֵמֶר Job 32:14 יד וְלֹא-עָרַךְ אֵלַי מִלִּין; וּבְאִמְרֵיכֶם, לֹא אֲשִׁיבֶנּוּ. 14 For he hath not directed his words against me; neither will I answer him with your speeches.

14965 וּבֶאֱמֶת 1 Conjunctive waw | Prep-ב | Noun - feminine singular n f; 1) firmness, faithfulness, truth ; 1a) sureness, reliability ; 1b) stability, continuance ; 1c) faithfulness, reliableness ; 1d) truth ; 1d1) as spoken ; 1d2) of testimony and judgment ; 1d3) of divine instruction ; 1d4) truth as a body of ethical or religious knowledge ; 1d5) true doctrine ; adv ; 2) in truth, truly 571 אֱמֶת Jos. 24:14 יד וְעַתָּה יְראוּ אֶת-יְהוָה, וְעִבְדוּ אֹתוֹ--בְּתָמִים וּבֶאֱמֶת; וְהָסִירוּ אֶת-אֱלֹהִים, אֲשֶׁר עָבְדוּ אֲבוֹתֵיכֶם בְּעֵבֶר הַנָּהָר וּבְמִצְרַיִם, וְעִבְדוּ, אֶת-יְהוָה. 14 Now therefore fear the LORD, and serve Him in sincerity and in truth; and put away the gods which your fathers served beyond the River, and in Egypt; and serve ye the LORD.

14966 וּבָאנוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first common plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא 2 Samuel 17:12 יב וּבָאנוּ אֵלָיו, באחת (בְּאַחַד) הַמְּקוֹמֹת אֲשֶׁר נִמְצָא שָׁם, וְנַחְנוּ עָלָיו, כַּאֲשֶׁר יִפֹּל הַטַּל עַל-הָאֲדָמָה; וְלֹא-נוֹתַר בּוֹ וּבְכָל-הָאֲנָשִׁים אֲשֶׁר-אִתּוֹ, גַּם-אֶחָד. 12 So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth on the ground; and of him and of all the men that are with him we will not leave so much as one.

14967 וּבָאֳנִיּוֹת 1 Conjunctive waw | Prep-ב | Noun - feminine plural 1) ship ; 1a) men of ships, seamen 591 אֳנִיָּה Dan. 11:40 מ וּבְעֵת קֵץ, יִתְנַגַּח עִמּוֹ מֶלֶךְ הַנֶּגֶב, וְיִשְׂתָּעֵר עָלָיו מֶלֶךְ הַצָּפוֹן בְּרֶכֶב וּבְפָרָשִׁים, וּבָאֳנִיּוֹת רַבּוֹת; וּבָא בַאֲרָצוֹת, וְשָׁטַף וְעָבָר. 40 And at the time of the end shall the king of the south push at him; and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow, as he passes through.

14968 וּבְאַנְשֵׁי 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct 1)man ; 1a)man,male (in contrast to woman, female) ; 1b) husband ; 1c) human being, person (in contrast to God) ; 1d) servant ; 1e)mankind ; 1f) champion ; 1g) greatman ; 2) whosoever ; 3) each (adjective) 376 אִישׁ 2 Sam. 2:31

לא וְעַבְדֵי דָוִד, הִכּוּ מִבִּנְיָמִן, וּבְאַנְשֵׁי, אַבְנֵר: שְׁלֹשׁ־מֵאוֹת וְשִׁשִּׁים אִישׁ, מֵתוּ.   31 But the
servants of David had smitten of Benjamin, even of Abner's men--three hundred and threescore
men died.

14969   וּבֶאֱסוּר   2   Conjunctive waw | Prep-ב | Noun - masculine singular
1) band, bond, imprisonment   613   אֱסוּר   Dan. 4:12, 20   יב בְּרַם עִקַּר
שָׁרְשׁוֹהִי, בְּאַרְעָא שְׁבֻקוּ, וּבֶאֱסוּר דִּי־פַרְזֶל וּנְחָשׁ, בְּדִתְאָא דִּי בָרָא; וּבְטַל שְׁמַיָּא יִצְטַבַּע, וְעִם־חֵיוְתָא
חֲלָקֵהּ בַּעֲשַׂב אַרְעָא.   12 Nevertheless leave the stump of its roots in the earth, even in a
band of iron and brass, in the tender grass of the field; and let it be wet with the dew of
heaven, and let his portion be with the beasts in the grass of the earth;

14970   וּבְאַף   2   Conjunctive waw | Prep-ב | Noun - masculine singular
1) nostril, nose, face ; 2) anger   639   אַף   Psalm 55:4; Jer. 21:5   ד
מִקּוֹל אוֹיֵב--מִפְּנֵי, עָקַת רָשָׁע: כִּי-יָמִיטוּ עָלַי אָוֶן, וּבְאַף יִשְׂטְמוּנִי.   4 Because of the voice of
the enemy, because of the oppression of the wicked; for they cast mischief upon me, and in
anger they persecute me.

14971   וּבְאַפְּכֶם   1   Conjunctive waw | Prep-ב | Noun - masculine singular
construct | second person masculine plural   1) nostril, nose, face ; 2) anger   639
אַף   Amos 4:10   י שִׁלַּחְתִּי בָכֶם דֶּבֶר, בְּדֶרֶךְ מִצְרַיִם־־הָרַגְתִּי בַחֶרֶב בַּחוּרֵיכֶם, עִם שְׁבִי
סוּסֵיכֶם; וָאַעֲלֶה בְּאֹשׁ מַחֲנֵיכֶם, וּבְאַפְּכֶם, וְלֹא־שַׁבְתֶּם עָדַי, נְאֻם־יְהוָה.   10 I have sent among
you the pestilence in the way of Egypt; your young men have I slain with the sword, and have
carried away your horses; and I have made the stench of your camp to come up even into your
nostrils; yet have ye not returned unto Me, saith the LORD.

14972   וּבְאֶפֶס   2   Conjunctive waw | Prep-ב | Noun - masculine singular
construct   1) ceasing, end, finality   657   אֶ֫פֶס   Prov. 14:28; Dan. 8:25
כח בְּרָב-עָם הַדְרַת-מֶלֶךְ; וּבְאֶפֶס לְאֹם, מְחִתַּת רָזוֹן.   28 In the multitude of people is the
king's glory; but in the want of people is the ruin of the prince.

14973   וּבְאֶפְרַיִם   1   Conjunctive waw | Prep-ב | Noun proper - masculine
singular   Ephraim = |double ash-heap: I shall be doubly fruitful|; 1) second son of
Joseph, blessed by him and given preference over first son, Manasseh ; 2) the tribe, Ephraim ;
3) the mountain country of Ephraim ; 4) sometimes used name for the northern kingdom
(Hosea or Isaiah) ; 5) a city near Baal-hazor ; 6) a chief gate of Jerusalem   669
אֶפְרַ֫יִם   2 Chr. 31:1   א וּכְכַלּוֹת כָּל־זֹאת, יָצְאוּ כָּל־יִשְׂרָאֵל הַנִּמְצְאִים לְעָרֵי יְהוּדָה,
וַיְשַׁבְּרוּ הַמַּצֵּבוֹת וַיְגַדְּעוּ הָאֲשֵׁרִים וַיְנַתְּצוּ אֶת־הַבָּמוֹת וְאֶת־הַמִּזְבְּחוֹת מִכָּל־יְהוּדָה וּבִנְיָמִן וּבְאֶפְרַיִם
וּמְנַשֶּׁה, עַד־לְכַלֵּה; וַיָּשׁוּבוּ כָּל־בְּנֵי יִשְׂרָאֵל, אִישׁ לַאֲחֻזָּתוֹ--לְעָרֵיהֶם. {פ}   1 Now when all
this was finished, all Israel that were present went out to the cities of Judah, and broke in
pieces the pillars, and hewed down the Asherim, and broke down the high places and the
altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had destroyed
them all. Then all the children of Israel returned, every man to his possession, into their own
cities. {P}

14974   וּבְאֹצְרוֹת   3   Conjunctive waw | Prep-ב | Noun - masculine plural
construct   1) treasure, storehouse ; 1a) treasure (gold, silver, etc); 1b) store, supplies of
food or drink ; 1c) treasure-house, treasury ; 1c1) treasure-house ; 1c2) storehouse, magazine ;

1c3) treasury ; 1c4) magazine of weapons (fig. of God's armoury) ; 1c5) storehouses (of God for rain, snow, hail, wind, sea) 214 אוֹצָר 2 Kings 14:14; 16:8; 18:15
יד וְלָקַח אֶת־כָּל־הַזָּהָב־וְהַכֶּסֶף וְאֵת כָּל־הַכֵּלִים הַנִּמְצְאִים בֵּית־יְהוָה, וּבְאֹצְרוֹת בֵּית הַמֶּלֶךְ, וְאֵת, בְּנֵי הַתַּעֲרֻבוֹת; וַיָּשָׁב, שֹׁמְרוֹנָה. 14 And he took all the gold and silver, and all the vessels that were found in the house of the LORD, and in the treasures of the king's house, the hostages also, and returned to Samaria.

14975 וּבָאֵר 1 Conjunctive waw | Verb - Piel Imperative - masculine singular 1) (Piel) ; 1a) to make plain, distinct ; 1b) to make clear ; 1c) to declare ; 1d) letters on a tablet 874 בָּאַר Hab. 2:2 ב וַיַּעֲנֵנִי יְהוָה, וַיֹּאמֶר, כְּתֹב חָזוֹן, וּבָאֵר עַל־הַלֻּחוֹת--לְמַעַן יָרוּץ, קוֹרֵא בוֹ. 2 And the LORD answered me, and said: 'Write the vision, and make it plain upon tables, that a man may read it swiftly.

14976 וּבְאֵר 4 Conjunctive waw | Noun - feminine singular 1) well, pit, spring 875 בְּאֵר Jos. 15:28; Prov. 23:27; Isa. 15:8; Amos 5:5 כח וַחֲצַר שׁוּעָל וּבְאֵר שֶׁבַע, וּבִזְיוֹתְיָה. 28 and Hazar-shual, and Beer-sheba, and Biziothiah;

14977 וּבְאֵרָא 1 Conjunctive waw | Noun proper - masculine singular Beera = |a well|; 1) a man of Asher 878 בְּאֵרָא 1 Chr. 7:37 לז בֶּצֶר וָהוֹד, וְשַׁמָּא וְשִׁלְשָׁה וְיִתְרָן--וּבְאֵרָא. 37 Bezer, and Hod, and Shamma, and Shilsha, and Ithran, and Beera.

14978 וּבְאַרְבַּע 2 Conjunctive waw | Prep-ב | Number - feminine singular construct 1) four 702 אַרְבַּע Genesis 14:5; 2 Kings 18:13 ה וּבְאַרְבַּע עֶשְׂרֵה שָׁנָה בָּא כְדָרְלָעֹמֶר, וְהַמְּלָכִים אֲשֶׁר אִתּוֹ, וַיַּכּוּ אֶת־רְפָאִים בְּעַשְׁתְּרֹת קַרְנַיִם, וְאֶת־הַזּוּזִים בְּהָם; וְאֵת, הָאֵימִים, בְּשָׁוֵה, קִרְיָתָיִם. 5 And in the fourteenth year came Chedorlaomer and the kings that were with him, and smote the Rephaim in Ashteroth-karnaim, and the Zuzim in Ham, and the Emim in Shaveh-kiriathaim,

14979 וּבְאַרְבָּעָה 1 Conjunctive waw | Prep-ב | Number - masculine singular 1) four 702 אַרְבַּע Est. 9:18 יח והיהודיים (וְהַיְּהוּדִים) אֲשֶׁר־בְּשׁוּשָׁן, נִקְהֲלוּ בִּשְׁלוֹשָׁה עָשָׂר בּוֹ, וּבְאַרְבָּעָה עָשָׂר, בּוֹ; וְנוֹחַ, בַּחֲמִשָּׁה עָשָׂר בּוֹ, וְעָשֹׂה אֹתוֹ, יוֹם מִשְׁתֶּה וְשִׂמְחָה. 18 But the Jews that were in Shushan assembled together on the thirteenth day thereof, and on the fourteenth thereof; and on the fifteenth day of the same they rested, and made it a day of feasting and gladness.

14980 וּבָאַרְגְּוָן 1 Conjunctive waw | Prep-ב Article | Noun - masculine singular 1) purple 710 אַרְגְּוָן 2 Chr. 2:6 ו וְעַתָּה שְׁלַח־לִי אִישׁ־חָכָם לַעֲשׂוֹת בַּזָּהָב וּבַכֶּסֶף וּבַנְּחֹשֶׁת וּבַבַּרְזֶל, וּבָאַרְגְּוָן וְכַרְמִיל וּתְכֵלֶת, וְיֹדֵעַ, לְפַתֵּחַ פִּתּוּחִים: עִם־הַחֲכָמִים, אֲשֶׁר עִמִּי בִּיהוּדָה וּבִירוּשָׁלִַם, אֲשֶׁר הֵכִין, דָּוִיד אָבִי. 6 Now therefore send me a man skilful to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that hath skill to grave all manner of gravings, to be with the skilful men that are with me in Judah and in Jerusalem, whom David my father did provide.

14981 וּבָאַרְגָּמָן 2 Conjunctive waw | Prep-ב Article | Noun - masculine singular 1) purple, red-purple 713 אַרְגָּמָן Exod. 35:35; 38:23 לה מִלֵּא אֹתָם חָכְמַת־לֵב, לַעֲשׂוֹת כָּל־מְלֶאכֶת חָרָשׁ וְחֹשֵׁב, וְרֹקֵם בַּתְּכֵלֶת וּבָאַרְגָּמָן בְּתוֹלַעַת הַשָּׁנִי וּבַשֵּׁשׁ, וְאֹרֵג; עֹשֵׂי, כָּל־מְלָאכָה, וְחֹשְׁבֵי, מַחֲשָׁבֹת. 35 Them hath He filled with wisdom of

heart, to work all manner of workmanship, of the craftsman, and of the skilful workman, and of the weaver in colours, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, even of them that do any workmanship, and of those that devise skilful works.

14982 וּבְאֵרוֹת 4 Conjunctive waw | Noun proper - feminine singular
Beeroth = |wells|; 1) a Gibeonite city allotted to Benjamin 881 בְּאֵרוֹת
Jos. 9:17; 18:25; Ezr. 2:25; Neh. 7:29 יז וַיִּסְעוּ בְנֵי־יִשְׂרָאֵל, וַיָּבֹאוּ אֶל־עָרֵיהֶם--בַּיּוֹם
הַשְּׁלִישִׁי; וְעָרֵיהֶם גִּבְעוֹן וְהַכְּפִירָה, וּבְאֵרוֹת וְקִרְיַת יְעָרִים. 17 And the children of Israel journeyed, and came unto their cities on the third day. Now their cities were Gibeon, and Chephirah, and Beeroth, and Kiriath-jearim.

14983 וּבְאַרְעָא 1 Conjunctive waw | Prep-ב | Noun - feminine singular d
1) earth, world, ground 772 אַרְעָא Dan. 6:28 כח מְשֵׁיזִב וּמַצִּל--וְעָבֵד
אָתִין וְתִמְהִין, בִּשְׁמַיָּא וּבְאַרְעָא: דִּי שֵׁיזִב לְדָנִיֵּאל, מִן־יַד אַרְיָוָתָא. 28 He delivereth and rescueth, and He worketh signs and wonders in heaven and in earth; who hath delivered Daniel from the power of the lions.'

14984 וּבָאָרֶץ 7 Conjunctive waw | Prep-ב Article | Noun - feminine singular 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan 776
אֶרֶץ Deut. 3:24; 1 Sam. 26:8; 1 Chr. 29:11; 2 Chr. 6:14; Psalms 113:6; 135:6; Joel 3:3
כד אֲדֹנָי יְהוִה, אַתָּה הַחִלּוֹתָ לְהַרְאוֹת אֶת־עַבְדְּךָ, אֶת־גָּדְלְךָ, וְאֶת־יָדְךָ הַחֲזָקָה--אֲשֶׁר מִי־אֵל בַּשָּׁמַיִם
וּבָאָרֶץ, אֲשֶׁר־יַעֲשֶׂה כְמַעֲשֶׂיךָ וְכִגְבוּרֹתֶךָ. 24 'O Lord GOD, Thou hast begun to show Thy servant Thy greatness, and Thy strong hand; for what god is there in heaven or on earth, that can do according to Thy works, and according to Thy mighty acts?

14985 וּבְאֶרֶץ 5 Conjunctive waw | Prep-ב | Noun - feminine singular construct 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan 776
אֶרֶץ Gen. 47:14; Neh. 9:35; Jer. 12:5; 33:13; 44:1 יד וַיְלַקֵּט יוֹסֵף, אֶת־כָּל־הַכֶּסֶף
הַנִּמְצָא בְאֶרֶץ־מִצְרַיִם וּבְאֶרֶץ כְּנַעַן, בַּשֶּׁבֶר, אֲשֶׁר־הֵם שֹׁבְרִים; וַיָּבֵא יוֹסֵף אֶת־הַכֶּסֶף, בֵּיתָה פַרְעֹה.
14 And Joseph gathered up all the money that was found in the land of Egypt, and in the land

of Canaan, for the corn which they bought; and Joseph brought the money into Pharaoh's
house.

14986 וּבְאַרְצְכֶם 1 Conjunctive waw | Prep-בְּ | Noun - feminine singular
construct | second person masculine plural 1) land, earth; 1a) earth ; 1a1) whole earth
(as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b)
land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of
ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without
return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ;
1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in
measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s)
of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in
contrast to Canaan 776 אֶרֶץ Lev. 22:24 כד וּמָעוּךְ וְכָתוּת וְנָתוּק
וְכָרוּת, לֹא תַקְרִיבוּ לַיהוָה; וּבְאַרְצְכֶם, לֹא תַעֲשׂוּ. 24 That which hath its stones bruised, or
crushed, or torn, or cut, ye shall not offer unto the LORD; neither shall ye do thus in your land.

14987 וּבָאַשׁ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect -
third person masculine singular 1) to have a bad smell, stink, smell bad ; 1a) (Qal) to
stink, smell bad ; 1b) (Niphal) ; 1b1) to become odious ; 1b2) to make oneself odious ; 1c)
(Hiphil) ; 1c1) to stink, emit a stinking odour ; 1c2) to cause to stink ; 1c3) of wickedness
(fig.) ; 1d) (Hithpael) to make oneself odious ; 2) (TWOT) to abhor 887 בָּאַשׁ
Exod. 7:18 יח וְהַדָּגָה אֲשֶׁר-בַּיְאֹר תָּמוּת, וּבָאַשׁ הַיְאֹר; וְנִלְאוּ מִצְרַיִם, לִשְׁתּוֹת מַיִם מִן-
הַיְאֹר. {ס} 18 And the fish that are in the river shall die, and the river shall become
foul; and the Egyptians shall loathe to drink water from the river.' {S}

14988 וּבָאֵשׁ 1 Conjunctive waw | Prep-בְּ Article | Noun - common
singular 1) fire ; 1a) fire, flames ; 1b) supernatural fire (accompanying theophany) ;
1c) fire (for cooking, roasting, parching) ; 1d) altar-fire ; 1e) God's anger (fig.) 784
אֵשׁ 2 Sam. 23:7 ז וְאִישׁ יִגַּע בָּהֶם, יִמָּלֵא בַרְזֶל וְעֵץ חֲנִית; וּבָאֵשׁ, שָׂרוֹף יִשָּׂרְפוּ
בַּשָּׁבֶת. {פ} 7 But the man that toucheth them must be armed with iron and the staff of
a spear; and they shall be utterly burned with fire in their place. {P}

14989 וּבְאֵשׁ 1 Conjunctive waw | Prep-בְּ | Noun - common singular
construct 1) fire ; 1a) fire, flames ; 1b) supernatural fire (accompanying theophany) ;
1c) fire (for cooking, roasting, parching) ; 1d) altar-fire ; 1e) God's anger (fig.) 784
אֵשׁ Zeph. 1:18 יח גַּם-כַּסְפָּם גַּם-זְהָבָם לֹא-יוּכַל לְהַצִּילָם, בְּיוֹם עֶבְרַת יְהוָה, וּבְאֵשׁ
קִנְאָתוֹ, תֵּאָכֵל כָּל-הָאָרֶץ: כִּי-כָלָה אַךְ-נִבְהָלָה יַעֲשֶׂה, אֵת כָּל-יֹשְׁבֵי הָאָרֶץ. {ס} 18 Neither
their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the
whole earth shall be devoured by the fire of His jealousy; for He will make an end, yea, a
terrible end, of all them that dwell in the earth. {S}

14990 וּבְאַשְׁדּוֹד 1 Conjunctive waw | Prep-בְּ | Noun proper - feminine
singular Ashdod = |powerful|; 1) a major Philistine city on the MediterraneanSea west
from Jerusalem, modern Esdud 795 אַשְׁדּוֹד Jos. 11:22 כב לֹא-נוֹתַר
עֲנָקִים, בְּאֶרֶץ בְּנֵי יִשְׂרָאֵל: רַק, בְּעַזָּה בְּגַת וּבְאַשְׁדּוֹד--נִשְׁאָרוּ. 22 There was none of the

Anakim left in the land of the children of Israel; only in Gaza, in Gath, and in Ashdod, did some remain.

14991 וּבָאֲשֵׁדוֹת 1 Conjunctive waw | Prep-ב Article | Noun - common plural 1) foundation, slope 794 אֲשֵׁדוֹת Jos. 12:8 ח בָּהָר וּבַשְּׁפֵלָה, וּבָעֲרָבָה וּבָאֲשֵׁדוֹת, וּבַמִּדְבָּר, וּבַנֶּגֶב--הַחִתִּי, הָאֱמֹרִי, וְהַכְּנַעֲנִי הַפְּרִזִּי, הַחִוִּי וְהַיְבוּסִי. {ש}
8 in the hill-country, and in the Lowland, and in the Arabah, and in the slopes, and in the wilderness, and in the South; the Hittite, the Amorite, and the Canaanite, the Perizzite, the Hivite, and the Jebusite: {P}

14992 וּבְאִשָּׁה 1 Conjunctive waw | Prep-ב | Noun - feminine singular 1) woman, wife, female ; 1a) woman (opposite of man) ; 1b) wife (woman married to a man); 1c) female (of animals) ; 1d) each, every (pronoun) 802 נָשִׁים Hos. 12:13 יג וַיִּבְרַח יַעֲקֹב, שְׂדֵה אֲרָם; וַיַּעֲבֹד יִשְׂרָאֵל בְּאִשָּׁה, וּבְאִשָּׁה שָׁמָר. 13 And Jacob fled into the field of Aram, and Israel served for a wife, and for a wife he kept sheep.

14993 וּבְאַשּׁוּר 1 Conjunctive waw | Prep-ב | Noun proper - feminine singular Asshur or Assyria = |a step| ; n pr m ; 1) the second son ofShem, eponymous ancestor of the Assyrians ; 2) the people of Assyria ; n pr loc ; 3) the nation, Assyria ; 4) the land, Assyria or Asshur 804 אַשּׁוּר Hos. 9:3 ג לֹא יֵשְׁבוּ, בְּאֶרֶץ יְהוָה; וְשָׁב אֶפְרַיִם מִצְרַיִם, וּבְאַשּׁוּר טָמֵא יֹאכֵלוּ. 3 They shall not dwell in the LORD'S land; but Ephraim shall return to Egypt, and they shall eat unclean food in Assyria.

14994 וּבְאַשְׁמָתֵנוּ 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct | first person common plural 1) guiltiness, guilt, offense, sin, wrong-doing ; 1a) doing wrong, committing a trespass or offense ; 1b) becoming guilty, guilt ; 1c) bringing a guilt-offering 819 אַשְׁמָה Ezr. 9:13 יג וְאַחֲרֵי, כָּל-הַבָּא עָלֵינוּ, בְּמַעֲשֵׂינוּ הָרָעִים, וּבְאַשְׁמָתֵנוּ הַגְּדֹלָה: כִּי אַתָּה אֱלֹהֵינוּ, חָשַׂכְתָּ לְמַטָּה מֵעֲוֺנֵנוּ, וְנָתַתָּה לָּנוּ פְּלֵיטָה, כָּזֹאת.
13 And after all that is come upon us for our evil deeds, and for our great guilt, seeing that Thou our God hast punished us less than our iniquities deserve, and hast given us such a remnant,

14995 וּבַאֲשֶׁר 4 Conjunctive waw | Prep-ב | Pronoun - relative 1) (relative part.) ; 1a) which, who ; 1b) that which ; 2) (conj) ; 2a) that (in obj clause) ; 2b) when ; 2c) since ; 2d) as ; 2e) conditional if 834 אֲשֶׁר Ruth 1:16; Job 39:30; Isa. 65:12; 66:4 טז וַתֹּאמֶר רוּת אַל-תִּפְגְּעִי-בִי, לְעָזְבֵךְ לָשׁוּב מֵאַחֲרָיִךְ: כִּי אֶל-אֲשֶׁר תֵּלְכִי אֵלֵךְ, וּבַאֲשֶׁר תָּלִינִי אָלִין--עַמֵּךְ עַמִּי, וֵאלֹהַיִךְ אֱלֹהָי. 16 And Ruth said: 'Entreat me not to leave thee, and to return from following after thee; for whither thou goest, I will go; and where thou lodgest, I will lodge; thy people shall be my people, and thy God my God;

14996 וּבְאָשֵׁר 3 Conjunctive waw | Prep-ב | Noun proper - masculine singular Asher = |happy|; 1) son of Jacob and Zilpah ; 2) the tribe descended from Asher ; 3) a city east ofShechem in Manasseh 836 אָשֵׁר Jos. 17:10f; 19:34 10 י נֶגְבָּה לְאֶפְרַיִם, וְצָפוֹנָה לִמְנַשֶּׁה, וַיְהִי הַיָּם, גְּבוּלוֹ; וּבְאָשֵׁר יִפְגְּעוּן מִצָּפוֹן, וּבְיִשָּׂשכָר מִמִּזְרָח. southward it was Ephraim's, and northward it was Manasseh's, and the sea was his border; and they reached to Asher on the north, and to Issachar on the east.

14997 וּבְאֵשֶׁת 2 Conjunctive waw | Prep-ב | Noun - feminine singular construct 1) woman, wife, female ; 1a) woman (opposite of man) ; 1b) wife (woman married to a man); 1c) female (of animals) ; 1d) each, every (pronoun) 802
נָשִׁים Deut. 28:54; Mal. 2:15 נד הָאִישׁ הָרַךְ בְּךָ, וְהֶעָנֹג מְאֹד--תֵּרַע עֵינוֹ בְאָחִיו וּבְאֵשֶׁת
חֵיקוֹ, וּבְיֶתֶר בָּנָיו אֲשֶׁר יוֹתִיר. 54 The man that is tender among you, and very delicate, his eye shall be evil against his brother, and against the wife of his bosom, and against the remnant of his children whom he hath remaining;

14998 וּבְאִשְׁתּוֹ 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct | third person masculine singular 1) woman, wife, female ; 1a) woman (opposite of man) ; 1b) wife (woman married to a man); 1c) female (of animals) ; 1d) each, every (pronoun) 802 נָשִׁים Gen. 26:11 יא וַיְצַו אֲבִימֶלֶךְ, אֶת־כָּל־הָעָם
לֵאמֹר: הַנֹּגֵעַ בָּאִישׁ הַזֶּה, וּבְאִשְׁתּוֹ--מוֹת יוּמָת. 11 And Abimelech charged all the people, saying: 'He that toucheth this man or his wife shall surely be put to death.'

14999 וּבָאת 5 Conjunctive waw | Verb - Qal waw consecutive Perfect - second feminine singular l 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935
בּוֹא Ruth 3:4; 2 Sam. 14:3; 1 Kings 14:3; 2 Kings 4:4; Mic. 4:10 ד וִיהִי בְשָׁכְבוֹ,
וְיָדַעַתְּ אֶת־הַמָּקוֹם אֲשֶׁר יִשְׁכַּב־שָׁם, וּבָאת וְגִלִּית מַרְגְּלֹתָיו, ושכבתי (וְשָׁכָבְתְּ); וְהוּא יַגִּיד לָךְ, אֵת אֲשֶׁר
תַּעֲשִׂין. 4 And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.'

15000 וּבָאתָ 19 וּבָאתָ־לָּךְ Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Gen. 6:18; Exod. 3:18; Deut. 6:18; 12:5, 26; 17:9; 26:3; 1 Sam. 10:3; 20:19; 22:5; 2 Sam. 5:23; 1 Kings 19:15; 2 Kings 9:2; 1 Chr. 14:14; Jer. 36:6; Ezek. 38:15; Zech. 6:10 יח וַהֲקִמֹתִי אֶת־בְּרִיתִי, אִתָּךְ; וּבָאתָ, אֶל־הַתֵּבָה--אַתָּה, וּבָנֶיךָ וְאִשְׁתְּךָ וּנְשֵׁי־בָנֶיךָ
אִתָּךְ. 18 But I will establish My covenant with thee; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

15001 וּבְאֹתוֹת 1 Conjunctive waw | Prep-ב | Noun - common plural 1) sign, signal ; 1a) a distinguishing mark ; 1b) banner ; 1c) remembrance ; 1d) miraculous sign ; 1e) omen ; 1f) warning ; 2) token, ensign, standard, miracle, proof 226
אוֹת Deut. 26:8 ח וַיּוֹצִאֵנוּ יְהוָה, מִמִּצְרַיִם, בְּיָד חֲזָקָה וּבִזְרֹעַ נְטוּיָה, וּבְמֹרָא גָּדֹל--

וּבְאֹתוֹת, וּבְמֹפְתִים.		8 And the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders.
15002		וּבָאתִי		2		Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular		1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put		935
בּוֹא		1 Kings 17:12; 18:12; (cf.. Dan. 10:14);		יב וַתֹּאמֶר, חַי־יְהוָה אֱלֹהֶיךָ אִם־יֶשׁ־לִי מָעוֹג, כִּי אִם־מְלֹא כַף־קֶמַח בַּכַּד, וּמְעַט־שֶׁמֶן בַּצַּפָּחַת; וְהִנְנִי מְקֹשֶׁשֶׁת שְׁנַיִם עֵצִים, וּבָאתִי וַעֲשִׂיתִיהוּ לִי וְלִבְנִי, וַאֲכַלְנֻהוּ, וָמָתְנוּ.		12 And she said: 'As the LORD thy God liveth, I have not a cake, only a handful of meal in the jar, and a little oil in the cruse; and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die.'
15003		וּבָאתִי		1		Conjunctive waw | Verb - Qal Perfect - first person common singular		1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put		935		בּוֹא		Dan. 10:14		יד וּבָאתִי, לַהֲבִינְךָ, אֵת אֲשֶׁר־יִקְרָה לְעַמְּךָ, בְּאַחֲרִית הַיָּמִים: כִּי־עוֹד חָזוֹן, לַיָּמִים.		14 Now I am come to make thee understand what shall befall thy people in the end of days; for there is yet a vision for the days.'
15004		וּבָאתֶם		9		Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine plural		1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put		935
בּוֹא		Gen. 45:19; Deut. 4:1; 8:1; 11:8; Jos. 23:12; 1 Sam. 16:5; 25:5; Jeremiah 7:10; 42:15		יט וְאַתָּה צֻוֵּיתָה, זֹאת עֲשׂוּ: קְחוּ־לָכֶם מֵאֶרֶץ מִצְרַיִם עֲגָלוֹת, לְטַפְּכֶם וְלִנְשֵׁיכֶם, וּנְשָׂאתֶם אֶת־אֲבִיכֶם, וּבָאתֶם.		19 Now thou art commanded, this do ye: take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.
15005		וּבְבֹא		2		Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct		1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought

in ; 1c2) to be introduced, be put 935 בּוֹא Exod. 34:34; Num. 7:89
לד וּבְבֹא מֹשֶׁה לִפְנֵי יְהוָה, לְדַבֵּר אִתּוֹ, יָסִיר אֶת־הַמַּסְוֶה, עַד־צֵאתוֹ; וְיָצָא, וְדִבֶּר אֶל־בְּנֵי יִשְׂרָאֵל, אֵת
אֲשֶׁר יְצֻוֶּה. 34 But when Moses went in before the LORD that He might speak with him, he took the veil off, until he came out; and he came out; and spoke unto the children of Israel that which he was commanded.

15006 וּבְבֹאָהּ 2 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct | third person feminine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put
935 בּוֹא Est. 9:25; Ezekiel 33:33 כה וּבְבֹאָהּ, לִפְנֵי הַמֶּלֶךְ, אָמַר עִם־הַסֵּפֶר,
יָשׁוּב מַחֲשַׁבְתּוֹ הָרָעָה אֲשֶׁר־חָשַׁב עַל־הַיְּהוּדִים עַל־רֹאשׁוֹ; וְתָלוּ אֹתוֹ וְאֶת־בָּנָיו, עַל־הָעֵץ. 25
but when she came before the king, he commanded by letters that his wicked device, which he had devised against the Jews, should return upon his own head; and that he and his sons should be hanged on the gallows.

15007 וּבְבֹאוֹ 3 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935
בּוֹא 2 Kings 11:8; 2 Chr. 22:7; Dan. 8:17 ח וְהִקַּפְתֶּם עַל־הַמֶּלֶךְ סָבִיב, אִישׁ וְכֵלָיו
בְּיָדוֹ, וְהַבָּא אֶל־הַשְּׂדֵרוֹת, יוּמָת; וִהְיוּ אֶת־הַמֶּלֶךְ, בְּצֵאתוֹ וּבְבֹאוֹ. 8 And ye shall compass the king round about, every man with his weapons in his hand; and he that cometh within the ranks, let him be slain; and be ye with the king when he goeth out, and when he cometh in.'

15008 וּבִבְאֵר 1 וּבִבְאֵר־שֶׁבַע Conjunctive waw | noun proper no gender no number no state Beer-sheba = |well of the sevenfold oath|; 1) a city at the south edge of Israel 884 בְּאֵר־שֶׁבַע Neh. 11:27 כז וּבַחֲצַר שׁוּעָל
וּבִבְאֵר שֶׁבַע, וּבְנֹתֶיהָ. 27 and in Hazar-shual, and in Beer-sheba and the towns thereof;

15009 וּבַבְּהֵמָה 12 Conjunctive waw | Prep-ב Article | Noun - feminine singular 1) beast, cattle, animal ; 1a) beasts (coll of all animals) ; 1b) cattle, livestock (of domestic animals); 1c) wild beasts 929 בְּהֵמָה Gen. 1:26; 7:21; 8:17; Exod. 8:13f; 9:10; 13:2; Num. 8:17; 18:15; 31:11, 26; Ezr. 1:6; (Ezr. 1:4
(וּבִבְהֵמָה כו וַיֹּאמֶר אֱלֹהִים, נַעֲשֶׂה אָדָם בְּצַלְמֵנוּ כִּדְמוּתֵנוּ; וְיִרְדּוּ בִדְגַת הַיָּם וּבְעוֹף הַשָּׁמַיִם,
וּבַבְּהֵמָה וּבְכָל־הָאָרֶץ, וּבְכָל־הָרֶמֶשׂ, הָרֹמֵשׂ עַל־הָאָרֶץ. 26 And God said: 'Let us make man in our image, after our likeness; and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.'

15010 וּבִבְהֵמָה 1 Conjunctive waw | Prep-ב | Noun - feminine singular
1) beast, cattle, animal ; 1a) beasts (coll of all animals) ; 1b) cattle, livestock (of domestic
animals); 1c) wild beasts 929 בְּהֵמָה Ezr. 1:4 ד וְכָל־הַנִּשְׁאָר, מִכָּל־
הַמְּקֹמוֹת אֲשֶׁר הוּא גָר־שָׁם--יְנַשְּׂאוּהוּ אַנְשֵׁי מְקֹמוֹ, בְּכֶסֶף וּבְזָהָב וּבִרְכוּשׁ וּבִבְהֵמָה; עִם־הַנְּדָבָה--לְבֵית
הָאֱלֹהִים, אֲשֶׁר בִּירוּשָׁלִָם. 4 And whosoever is left, in any place where he sojourneth, let
the men of his place help him with silver, and with gold, and with goods, and with beasts,
beside the freewill-offering for the house of God which is in Jerusalem.'

15011 וּבִבְהֶמְתֶּךָ 1 Conjunctive waw | Prep-ב | Noun - feminine singular
construct | second person masculine singular 1) beast, cattle, animal ; 1a) beasts (coll
of all animals) ; 1b) cattle, livestock (of domestic animals); 1c) wild beasts 929
בְּהֵמָה Deut. 7:14 יד בָּרוּךְ תִּהְיֶה, מִכָּל־הָעַמִּים: לֹא־יִהְיֶה בְךָ עָקָר וַעֲקָרָה,
וּבִבְהֶמְתֶּךָ. 14 Thou shalt be blessed above all peoples; there shall not be male or female
barren among you, or among your cattle.

15012 וּבִבְהֶמְתֵּנוּ 1 Conjunctive waw | Prep-ב | Noun - feminine singular
construct | first person common plural 1) beast, cattle, animal ; 1a) beasts (coll of all
animals) ; 1b) cattle, livestock (of domestic animals); 1c) wild beasts 929 בְּהֵמָה
Neh. 9:37 לז וּתְבוּאָתָהּ מַרְבָּה, לַמְּלָכִים אֲשֶׁר-נָתַתָּה עָלֵינוּ--בְּחַטֹּאותֵינוּ; וְעַל גְּוִיֹּתֵינוּ מֹשְׁלִים
וּבִבְהֶמְתֵּנוּ, כִּרְצוֹנָם, וּבְצָרָה גְדוֹלָה, אֲנָחְנוּ. {פ} 37 And it yieldeth much increase unto the
kings whom Thou hast set over us because of our sins; also they have power over our bodies,
and over our cattle, at their pleasure, and we are in great distress.' {P}

15013 וּבַבּוּץ 1 Conjunctive waw | Prep-ב Article | Noun - masculine
singular 1) byssus, a costly, fine white linen cloth made in Egypt 948 בּוּץ
2 Chr. 2:13 יג בֶּן־אִשָּׁה מִן־בְּנוֹת דָּן, וְאָבִיו אִישׁ־צֹרִי יוֹדֵעַ לַעֲשׂוֹת בַּזָּהָב־וּבַכֶּסֶף בַּנְּחֹשֶׁת
בַּבַּרְזֶל בָּאֲבָנִים וּבָעֵצִים בָּאַרְגָּמָן בַּתְּכֵלֶת וּבַבּוּץ וּבַכַּרְמִיל, וּלְפַתֵּחַ כָּל־פִּתּוּחַ, וְלַחְשֹׁב כָּל־מַחֲשָׁבֶת--
אֲשֶׁר יִנָּתֶן־לוֹ, עִם־חֲכָמֶיךָ, וְחַכְמֵי, אֲדֹנִי דָּוִיד אָבִיךָ. 13 the son of a woman of the daughters
of Dan, and his father was a man of Tyre, skilful to work in gold, and in silver, in brass, in iron,
in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any
manner of graving, and to devise any device; to do whatever may be set before him, with thy
skilful men, and with the skilful men of my lord David thy father.

15014 וּבְבוֹא 2 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct
1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ;
1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come
to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead
in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near,
bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought
in ; 1c2) to be introduced, be put 935 בּוֹא Ezek. 46:8f ח וּבְבוֹא,
הַנָּשִׂיא--דֶּרֶךְ אוּלָם הַשַּׁעַר יָבוֹא, וּבְדַרְכּוֹ יֵצֵא. 8 And when the prince shall enter, he shall
go in by the way of the porch of the gate, and he shall go forth by the way thereof.

15015 וּבַבּוֹר 1 Conjunctive waw | Prep-ב Article | Noun - masculine
singular 1) pit, well, cistern 953 בְּאֵר Jer. 38:6 ו וַיִּקְחוּ אֶת־
יִרְמְיָהוּ, וַיַּשְׁלִכוּ אֹתוֹ אֶל־הַבּוֹר מַלְכִּיָּהוּ בֶן־הַמֶּלֶךְ אֲשֶׁר בַּחֲצַר הַמַּטָּרָה, וַיְשַׁלְּחוּ אֶת־יִרְמְיָהוּ, בַּחֲבָלִים;

{ס} וּבַבּוֹר אֵין־מַיִם כִּי אִם־טִיט, וַיִּטְבַּע יִרְמְיָהוּ בַּטִּיט. 6 Then took they Jeremiah, and cast him into the pit of Malchiah the king's son, that was in the court of the guard; and they let down Jeremiah with cords. And in the pit there was no water, but mire; and Jeremiah sank in the mire. {S}

15016 וּבַבִּזָּה 4 Conjunctive waw | Prep-ב Article | Noun - feminine singular 1) spoil, booty 961 בִּזָּה Ezr. 9:7; Est. 9:10, 15f ז מִימֵי אֲבֹתֵינוּ, אֲנַחְנוּ בְּאַשְׁמָה גְדֹלָה--עַד, הַיּוֹם הַזֶּה; וּבַעֲוֺנֹתֵינוּ נִתַּנּוּ אֲנַחְנוּ מְלָכֵינוּ כֹהֲנֵינוּ בְּיַד מַלְכֵי הָאֲרָצוֹת, בַּחֶרֶב בַּשְּׁבִי וּבַבִּזָּה וּבְבֹשֶׁת פָּנִים--כְּהַיּוֹם הַזֶּה. 7 Since the days of our fathers we have been exceeding guilty unto this day; and for our iniquities have we, our kings, and our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to spoiling, and to confusion of face, as it is this day.

15017 וּבְבִזָּה 1 Conjunctive waw | Prep-ב | Noun - feminine singular 1) spoil, booty 961 בִּזָּה Dan. 11:33 לג וּמַשְׂכִּילֵי עָם, יָבִינוּ לָרַבִּים; וְנִכְשְׁלוּ בְּחֶרֶב וּבְלֶהָבָה, בִּשְׁבִי וּבְבִזָּה--יָמִים. 33 And they that are wise among the people shall cause the many to understand; yet they shall stumble by the sword and by flame, by captivity and by spoil, many days.

15018 וּבְבִטְחָה 1 Conjunctive waw | Prep-ב | Noun - feminine singular 1) trust, trusting, confidence 985 בִּטְחָה Isa. 30:15 טו כִּי כֹה־אָמַר אֲדֹנָי יְהוִה קְדוֹשׁ יִשְׂרָאֵל, בְּשׁוּבָה וָנַחַת תִּוָּשֵׁעוּן--בְּהַשְׁקֵט וּבְבִטְחָה, תִּהְיֶה גְּבוּרַתְכֶם; וְלֹא, אֲבִיתֶם.
15 For thus said the Lord GOD, the Holy One of Israel: in sitting still and rest shall ye be saved, in quietness and in confidence shall be your strength; and ye would not.

15019 וּבְבֵית 8 Conjunctive waw | Prep-ב | Noun - masculine singular construct nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת Exod. 7:28; Jdg. 10:9; 2 Sam. 24:17; 1 Chr. 4:31; 21:17; 28:4; Neh. 11:26 כח וְשָׁרַץ הַיְאֹר, צְפַרְדְּעִים, וְעָלוּ וּבָאוּ בְּבֵיתֶךָ, וּבַחֲדַר מִשְׁכָּבְךָ וְעַל־מִטָּתֶךָ; וּבְבֵית עֲבָדֶיךָ וּבְעַמֶּךָ, וּבְתַנּוּרֶיךָ וּבְמִשְׁאֲרוֹתֶיךָ.
28 And the river shall swarm with frogs, which shall go up and come into thy house, and into thy bed-chamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneading-troughs.

15020 וּבְבֵיתוֹ 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct | third person masculine singular nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת 2 Chr. 7:11 יא כָּל־אֵלֶּה בְּנֵי יְדִיעֲאֵל, לְרָאשֵׁי הָאָבוֹת, גִּבּוֹרֵי,

חֲיָלִים--שִׁבְעָה-עָשָׂר אֶלֶף וּמָאתַיִם, יֹצְאֵי צָבָא לַמִּלְחָמָה.   11 All these were sons of Jediael, even heads of their fathers' houses, mighty men of valour, seventeen thousand and two hundred, that were able to go forth in the host for war.

15021 וּבְבֵיתִי 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct | first person common singular nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within
1004 בַּיִת Isa. 3:7 ז יִשָּׂא בַיּוֹם הַהוּא לֵאמֹר, לֹא-אֶהְיֶה חֹבֵשׁ, וּבְבֵיתִי, אֵין לֶחֶם וְאֵין שִׂמְלָה; לֹא תְשִׂימֻנִי, קְצִין עָם.   7 In that day shall he swear, saying: 'I will not be a healer; for in my house is neither bread nor a mantle; ye shall not make me ruler of a people.'

15022 וּבְבְכִי 1 Conjunctive waw | Prep-ב | Noun - masculine singular 1) a weeping, weeping 1065 בְּכִי Joel 2:12 יב וְגַם-עַתָּה, נְאֻם-יְהוָה, שֻׁבוּ עָדַי, בְּכָל-לְבַבְכֶם; וּבְצוֹם וּבִבְכִי, וּבְמִסְפֵּד.   12 Yet even now, saith the LORD, turn ye unto Me with all your heart, and with fasting, and with weeping, and with lamentation;

15023 וּבָבֶל 4 Conjunctive waw | Noun proper - feminine singular Babel or Babylon = |confusion (by mixing)|; 1) Babel or Babylon, the ancient site and/or capital of Babylonia (modern Hillah) situated on the Euphrates 894 בָּבֶל Psalm 87:4; Jer. 20:6; 32:5; 34:3 ד אַזְכִּיר, רַהַב וּבָבֶל-- לְיֹדְעָי: הִנֵּה פְלֶשֶׁת וְצֹר עִם-כּוּשׁ; זֶה, יֻלַּד-שָׁם.   4 'I will make mention of Rahab and Babylon as among them that know Me; {N} behold Philistia, and Tyre, with Ethiopia; this one was born there.'

15024 וּבְבִלְהָה 1 Conjunctive waw | Prep-ב | Noun proper - feminine singular Bilhah = |troubled| ; n pr f ; 1) Rachel's handmaid whom she gave to Jacob as a concubine, mother to two of Jacob's children, Dan and Naphtali ; n prloc ; 2) a city inSimeon 1090 בִּלְהָה 1 Chronicles 4:29 כט וּבְבִלְהָה וּבְעֶצֶם, וּבְתוֹלָד.   29 and at Bilhah, and at Ezem, and at Tolad;

15025 וּבִבְנָהּ 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct | third person feminine singular 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class
1121 בֵּן Deuteronomy 28:56 נו הָרַכָּה בְךָ וְהָעֲנֻגָּה, אֲשֶׁר לֹא-נִסְּתָה כַף-רַגְלָהּ הַצֵּג עַל-הָאָרֶץ, מֵהִתְעַנֵּג, וּמֵרֹךְ--תֵּרַע עֵינָהּ בְּאִישׁ חֵיקָהּ, וּבִבְנָהּ וּבְבִתָּהּ.   56 The tender and delicate woman among you, who would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil against the husband of her bosom, and against her son, and against her daughter;

15026 וּבִבְנוֹת 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build,

rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה Ezek. 17:17 יז וְלֹא בְחַיִל
גָּדוֹל וּבְקָהָל רָב, יַעֲשֶׂה אוֹתוֹ פַרְעֹה בַּמִּלְחָמָה, בִּשְׁפֹּךְ סֹלְלָה, וּבִבְנוֹת דָּיֵק--לְהַכְרִית, נְפָשׁוֹת רַבּוֹת.
17 Neither shall Pharaoh with his mighty army and great company succour him in the war, when they cast up mounds and build forts, to cut off many souls;

15027 וּבִבְנוֹתֶיהָ 2 Conjunctive waw | Prep-ב | Noun - feminine plural construct | third person feminine singular n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as personification ; 1a4) daughter-villages ; 1a5) description of character 1323
בַּת Jdg. 11:26 x 2 כו בְּשֶׁבֶת יִשְׂרָאֵל בְּחֶשְׁבּוֹן וּבִבְנוֹתֶיהָ וּבְעַרְעוֹר וּבִבְנוֹתֶיהָ, וּבְכָל-
הֶעָרִים אֲשֶׁר עַל-יְדֵי אַרְנוֹן, שְׁלֹשׁ מֵאוֹת, שָׁנָה--וּמַדּוּעַ לֹא-הִצַּלְתֶּם, בָּעֵת הַהִיא. 26 While Israel dwelt in Heshbon and its towns, and in Aroer and its towns, and in all the cities that are along by the side of the Arnon, three hundred years; wherefore did ye not recover them within that time?

15028 וּבִבְנוֹתֵנוּ 1 Conjunctive waw | Prep-ב | Noun - feminine plural construct | first person common plural n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as personification ; 1a4) daughter-villages ; 1a5) description of character 1323
בַּת Exod. 10:9 ט וַיֹּאמֶר מֹשֶׁה, בִּנְעָרֵינוּ וּבִזְקֵנֵינוּ נֵלֵךְ; בְּבָנֵינוּ וּבִבְנוֹתֵנוּ בְּצֹאנֵנוּ
וּבִבְקָרֵנוּ, נֵלֵךְ--כִּי חַג-יְהוָה, לָנוּ. 9 And Moses said: 'We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds we will go; for we must hold a feast unto the LORD.'

15029 וּבִבְנֵי 4 וּבִבְנֵי־עַמּוֹן Conjunctive waw | Prep-ב | Noun - masculine plural construct 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן 1 Sam. 14:47; 1 Chr. 24:5; 28:4; Jer. 40:11 מז וְשָׁאוּל לָכַד הַמְּלוּכָה, עַל-יִשְׂרָאֵל; וַיִּלָּחֶם סָבִיב
בְּכָל-אֹיְבָיו בְּמוֹאָב וּבִבְנֵי-עַמּוֹן וּבֶאֱדוֹם וּבְמַלְכֵי צוֹבָה, וּבַפְּלִשְׁתִּים, וּבְכֹל אֲשֶׁר-יִפְנֶה, יַרְשִׁיעַ.
47 So Saul took the kingdom over Israel, and fought against all his enemies on every side, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines; and whithersoever he turned himself, he put them to the worse.

15030 וּבְבָנֶיהָ 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct | third person feminine singular 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young

men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class
1121 בֵּן Deuteronomy 28:57 נז וּבְשִׁלְיָתָהּ הַיּוֹצֵת מִבֵּין רַגְלֶיהָ, וּבְבָנֶיהָ אֲשֶׁר
תֵּלֵד, כִּי־תֹאכְלֵם בְּחֹסֶר־כֹּל, בַּסָּתֶר־־בְּמָצוֹר, וּבְמָצוֹק, אֲשֶׁר יָצִיק לְךָ אֹיִבְךָ, בִּשְׁעָרֶיךָ. 57 and against her afterbirth that cometh out from between her feet, and against her children whom she shall bear; for she shall eat them for want of all things secretly; in the siege and in the straitness, wherewith thine enemy shall straiten thee in thy gates.

15031 וּבְבָנֶיךָ 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct | second person masculine singular 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class
1121 בֵּן 2 Chr. 21:14 יד הִנֵּה יְהוָה, נֹגֵף מַגֵּפָה גְדוֹלָה־־בְּעַמֶּךָ; וּבְבָנֶיךָ וּבְנָשֶׁיךָ,
וּבְכָל־רְכוּשֶׁךָ. 14 behold, the LORD will smite with a great plague thy people, and thy children, and thy wives, and all thy substance;

15032 וּבְבִנְיָמִין 1 Conjunctive waw | Prep-ב | Noun proper - masculine singular Benjamin = |son of the right hand|; 1) Jacob's and Rachel's youngest son, Joseph's full brother ; 2) son of Bilhan, great-grandson of Benjamin ; 3) a Benjamite,one of the sons of Harim, in the time of Ezra who had taken a strange wife ; 4) the tribe descended from Benjamin, the son of Jacob 1144 בִּנְיָמִין Jdg. 10:9 ט וַיַּעַבְרוּ בְנֵי־עַמּוֹן
אֶת־הַיַּרְדֵּן, לְהִלָּחֵם גַּם־בִּיהוּדָה וּבְבִנְיָמִין וּבְבֵית אֶפְרָיִם; וַתֵּצֶר לְיִשְׂרָאֵל, מְאֹד. 9 And the children of Ammon passed over the Jordan to fight also against Judah, and against Benjamin, and against the house of Ephraim, so that Israel was sore distressed.

15033 וּבְבִנְיָמִן 1 Conjunctive waw | Prep-ב | Noun proper - masculine singular Benjamin = |son of the right hand|; 1) Jacob's and Rachel's youngest son, Joseph's full brother ; 2) son of Bilhan, great-grandson of Benjamin ; 3) a Benjamite,one of the sons of Harim, in the time of Ezra who had taken a strange wife ; 4) the tribe descended from Benjamin, the son of Jacob 1144 בִּנְיָמִין 2 Chr. 11:10 י וְאֶת־צָרְעָה,
וְאֶת־אַיָּלוֹן, וְאֶת־חֶבְרוֹן, אֲשֶׁר בִּיהוּדָה וּבְבִנְיָמִן: עָרֵי, מְצֻרוֹת. 10 and Zorah, and Aijalon, and Hebron, which are in Judah and in Benjamin, fortified cities.

15034 וּבִבְנֹתֶיהָ 2 Conjunctive waw | Prep-ב | Noun - feminine plural construct | third person feminine singular n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as personification ; 1a4) daughter-villages ; 1a5) description of character 1323
בַּת 1 Chr. 5:16; Neh. 11:28 טז וַיֵּשְׁבוּ בַּגִּלְעָד בַּבָּשָׁן, וּבִבְנֹתֶיהָ, וּבְכָל־מִגְרְשֵׁי שָׁרוֹן,
עַל־תּוֹצְאוֹתָם. 16 And they dwelt in Gilead in Bashan, and in the towns thereof, and in all the open lands of the plain, upon their borders.

15035 וּבַבָּקָר 1 Conjunctive waw | Prep-ב Article | Noun - masculine
singular 1) cattle, herd, oxen, ox ; 1a) cattle (generic pl. but sing. in form-coll) ; 1b)
herd (particularone) ; 1c) head of cattle (individually) 1241 בָּקָר 1 Chr.
12:41 מא וְגַם הַקְּרוֹבִים־אֲלֵיהֶם עַד־יִשָּׂשכָר וּזְבֻלוּן וְנַפְתָּלִי, מְבִיאִים לֶחֶם בַּחֲמוֹרִים וּבַגְּמַלִּים
וּבַפְּרָדִים וּבַבָּקָר מַאֲכָל קֶמַח דְּבֵלִים וְצִמּוּקִים וְיַיִן־וְשֶׁמֶן וּבָקָר וְצֹאן--לָרֹב: כִּי שִׂמְחָה,
בְּיִשְׂרָאֵל. {פ} 41 Moreover they that were nigh unto them, even as far as Issachar and
Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen,
victual of meal, cakes of figs, and clusters of raisins, and wine, and oil, and oxen, and sheep in
abundance; for there was joy in Israel. {P}

15036 וּבַבֹּקֶר 6 Conjunctive waw | Prep-ב Article | Noun - masculine
singular 1) morning, break of day ; 1a) morning ; 1a1) of end of night ; 1a2) of
coming of daylight ; 1a3) of coming of sunrise ; 1a4) of beginning of day ; 1a5) of bright joy
after night of distress (fig.) ; 1b) morrow, next day, next morning 1242 בֹּקֶר
Exod. 16:12f; Est. 2:14; 5:14; Psalms 88:14; Isa. 17:11 יב שָׁמַעְתִּי, אֶת־תְּלוּנֹּת בְּנֵי יִשְׂרָאֵל--
דַּבֵּר אֲלֵהֶם לֵאמֹר בֵּין הָעַרְבַּיִם תֹּאכְלוּ בָשָׂר, וּבַבֹּקֶר תִּשְׂבְּעוּ־לָחֶם; וִידַעְתֶּם, כִּי אֲנִי יְהוָה אֱלֹהֵיכֶם.
12 'I have heard the murmurings of the children of Israel. Speak unto them, saying: At dusk ye
shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I am
the LORD your God.'

15037 וּבִבְקָרָם 1 Conjunctive waw | Prep-ב | Noun - masculine singular
construct | third person masculine plural 1) cattle, herd, oxen, ox ; 1a) cattle (generic
pl. but sing. in form-coll) ; 1b) herd (particularone) ; 1c) head of cattle (individually)
1241 בָּקָר Hos. 5:6 ו בְּצֹאנָם וּבִבְקָרָם, יֵלְכוּ לְבַקֵּשׁ אֶת־יְהוָה--וְלֹא
יִמְצָאוּ: חָלַץ, מֵהֶם. 6 With their flocks and with their herds they shall go to seek the
LORD, but they shall not find Him; He hath withdrawn Himself from them.

15038 וּבִבְקָרֵנוּ 1 Conjunctive waw | Prep-ב | Noun - masculine singular
construct | first person common plural 1) cattle, herd, oxen, ox ; 1a) cattle (generic pl.
but sing. in form-coll) ; 1b) herd (particularone) ; 1c) head of cattle (individually)
1241 בָּקָר Exod. 10:9 ט וַיֹּאמֶר מֹשֶׁה, בִּנְעָרֵינוּ וּבִזְקֵנֵינוּ נֵלֵךְ; בְּבָנֵינוּ וּבִבְנוֹתֵנוּ
בְּצֹאנֵנוּ וּבִבְקָרֵנוּ, נֵלֵךְ--כִּי חַג־יְהוָה, לָנוּ. 9 And Moses said: 'We will go with our young
and with our old, with our sons and with our daughters, with our flocks and with our herds we
will go; for we must hold a feast unto the LORD.'

15039 וּבַבָּרָד 1 Conjunctive waw | Prep-ב Article | Noun - masculine
singular 1) hail ; 1a) of God's judgment (fig.) 1259 בָּרָד Hag. 2:17
יז הִכֵּיתִי אֶתְכֶם בַּשִּׁדָּפוֹן וּבַיֵּרָקוֹן, וּבַבָּרָד--אֵת, כָּל־מַעֲשֵׂה יְדֵיכֶם; וְאֵין־אֶתְכֶם אֵלַי, נְאֻם־יְהוָה.
17 I smote you with blasting and with mildew and with hail in all the work of your hands; yet
ye turned not to Me, saith the LORD--

15040 וּבַבֹּרוֹת 1 Conjunctive waw | Prep-ב Article | Noun - masculine
plural 1) pit, well, cistern 953 בּאר 1 Sam. 13:6 ו וְאִישׁ
יִשְׂרָאֵל רָאוּ כִּי צַר־לוֹ, כִּי נִגַּשׂ הָעָם; וַיִּתְחַבְּאוּ הָעָם, בַּמְּעָרוֹת וּבַחֲוָחִים וּבַסְּלָעִים, וּבַצְּרִחִים, וּבַבֹּרוֹת.
6 When the men of Israel saw that they were in a strait--for the people were distressed--then
the people did hide themselves in caves, and in thickets, and in rocks, and in holds, and in pits.

15041 וּבַבַּרְזֶל 1 Conjunctive waw | Prep-ב Article | Noun - masculine singular 1) iron ; 1a) iron ; 1a1) iron ore ; 1a2) as material of furniture, utensils, implements; 2) tool of iron ; 3) harshness, strength, oppression (fig.) 1270 בַּרְזֶל 2 Chr. 2:6 ו וְעַתָּה שְׁלַח-לִי אִישׁ-חָכָם לַעֲשׂוֹת בַּזָּהָב וּבַכֶּסֶף וּבַנְּחֹשֶׁת וּבַבַּרְזֶל, וּבָאַרְגְּוָן וְכַרְמִיל וּתְכֵלֶת, וְיֹדֵעַ, לְפַתֵּחַ פִּתּוּחִים: עִם-הַחֲכָמִים, אֲשֶׁר עִמִּי בִּיהוּדָה וּבִירוּשָׁלִַם, אֲשֶׁר הֵכִין, דָּוִיד אָבִי. 6 Now therefore send me a man skilful to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that hath skill to grave all manner of gravings, to be with the skilful men that are with me in Judah and in Jerusalem, whom David my father did provide.

15042 וּבְבַרְזֶל 1 Conjunctive waw | Prep-ב | Noun - masculine singular 1) iron ; 1a) iron ; 1a1) iron ore ; 1a2) as material of furniture, utensils, implements; 2) tool of iron ; 3) harshness, strength, oppression (fig.) 1270 בַּרְזֶל Jos. 22:8 ח וַיֹּאמֶר אֲלֵיהֶם לֵאמֹר, בִּנְכָסִים רַבִּים שׁוּבוּ אֶל-אָהֳלֵיכֶם וּבְמִקְנֶה רַב-מְאֹד, בְּכֶסֶף וּבְזָהָב וּבִנְחֹשֶׁת וּבְבַרְזֶל וּבִשְׂלָמוֹת, הַרְבֵּה מְאֹד; חִלְקוּ שְׁלַל-אֹיְבֵיכֶם, עִם-אֲחֵיכֶם. {פ} 8 and spoke unto them, saying: 'Return with much wealth unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment; divide the spoil of your enemies with your brethren.' {P}

15043 וּבִבְשָׂרִי 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct | first person common singular 1) flesh ; 1a) of the body ; 1a1) of humans ; 1a2) of animals ; 1b) the body itself ; 1c) male organ of generation (euphemism) ; 1d) kindred, blood-relations ; 1e) flesh as frail or erring (man against God) ; 1f) all living things ; 1g) animals ; 1h) mankind 1320 בָּשָׂר Job 19:20 כ בְּעוֹרִי וּבִבְשָׂרִי, דָּבְקָה עַצְמִי; וָאֶתְמַלְּטָה, בְּעוֹר שִׁנָּי. 20 My bone cleaveth to my skin and to my flesh, and I am escaped with the skin of my teeth.

15044 וּבִבְשָׂרָם 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct | third person masculine plural 1) flesh ; 1a) of the body ; 1a1) of humans ; 1a2) of animals ; 1b) the body itself ; 1c) male organ of generation (euphemism) ; 1d) kindred, blood-relations ; 1e) flesh as frail or erring (man against God) ; 1f) all living things ; 1g) animals ; 1h) mankind 1320 בָּשָׂר Lev. 21:5 ה לֹא-יקרחה (יִקְרְחוּ) קָרְחָה בְּרֹאשָׁם, וּפְאַת זְקָנָם לֹא יְגַלֵּחוּ; וּבִבְשָׂרָם--לֹא יִשְׂרְטוּ, שָׂרָטֶת. 5 They shall not make baldness upon their head, neither shall they shave off the corners of their beard, nor make any cuttings in their flesh.

15045 וּבַבָּשָׁן 1 Conjunctive waw | Prep-ב Article | Noun proper - feminine singular Bashan = |fruitful|; 1) a district east of the Jordan known for its fertility which was given to the half-tribe of Manasseh 1316 בָּשָׁן Jer. 22:20 כ עֲלִי הַלְּבָנוֹן וּצְעָקִי, וּבַבָּשָׁן תְּנִי קוֹלֵךְ; וְצַעֲקִי, מֵעֲבָרִים, כִּי נִשְׁבְּרוּ, כָּל-מְאַהֲבָיִךְ. 20 Go up to Lebanon, and cry, and lift up thy voice in Bashan; and cry from Abarim, for all thy lovers are destroyed.

15046 וּבְבֹשֶׁת 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct 1) shame ; 1a) shame ; 1b) shameful thing 1322 בֹּשֶׁת Ezr. 9:7 ז מִימֵי אֲבֹתֵינוּ, אֲנַחְנוּ בְּאַשְׁמָה גְדֹלָה--עַד, הַיּוֹם הַזֶּה; וּבַעֲוֹנֹתֵינוּ נִתַּנּוּ אֲנַחְנוּ מְלָכֵינוּ כֹהֲנֵינוּ

בְּיַד מַלְכֵי הָאֲרָצוֹת, בַּחֶרֶב בַּשְּׁבִי וּבַבִּזָּה וּבְבֹשֶׁת פָּנִים--כְּהַיּוֹם הַזֶּה. 7 Since the days of our fathers we have been exceeding guilty unto this day; and for our iniquities have we, our kings, and our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to spoiling, and to confusion of face, as it is this day.

15047 וּבְבִתָּהּ 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct | third person feminine singular n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת Deuteronomy 28:56 נו הָרַכָּה בְךָ וְהָעֲנֻגָּה, אֲשֶׁר לֹא-נִסְּתָה כַף-רַגְלָהּ הַצֵּג עַל-הָאָרֶץ, מֵהִתְעַנֵּג, וּמֵרֹךְ--תֵּרַע עֵינָהּ בְּאִישׁ חֵיקָהּ, וּבִבְנָהּ וּבְבִתָּהּ. 56 The tender and delicate woman among you, who would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil against the husband of her bosom, and against her son, and against her daughter;

15048 וּבִבְתוּאֵל 1 Conjunctive waw | Prep-ב | Noun proper - feminine singular Bethuel = |God destroys| or |man of God| or |dweller in God| ; n pr m ; 1) nephew of Abraham, son of Nahor by Milcah, father of Rebekah ; n pr loc ; 2) a town ofSimeon in the south 1328 בְּתוּאֵל 1 Chronicles 4:30 ל וּבִבְתוּאֵל וּבְחָרְמָה, וּבְצִיקְלָג. 30 and at Bethuel, and at Hormah, and at Ziklag;

15049 וּבְבָתֵּי 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת Isa. 42:22 כב וְהוּא, עַם-בָּזוּז וְשָׁסוּי, הָפֵחַ בַּחוּרִים כֻּלָּם, וּבְבָתֵּי כְלָאִים הָחְבָּאוּ; הָיוּ לָבַז וְאֵין מַצִּיל, מְשִׁסָּה וְאֵין-אֹמֵר הָשַׁב. 22 But this is a people robbed and spoiled, they are all of them snared in holes, and they are hid in prison-houses; they are for a prey, and none delivereth, for a spoil, and none saith: 'Restore.'

15050 וּבְבָתֵּיהֶם 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct | third person masculine plural nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת Deut. 19:1 א כִּי-יַכְרִית יְהוָה אֱלֹהֶיךָ, אֶת-הַגּוֹיִם, אֲשֶׁר יְהוָה אֱלֹהֶיךָ, נֹתֵן לְךָ אֶת-אַרְצָם; וִירִשְׁתָּם, וְיָשַׁבְתָּ בְעָרֵיהֶם וּבְבָתֵּיהֶם. 1 When the LORD thy God shall cut off the nations, whose land the LORD thy God giveth thee, and thou dost succeed them, and dwell in their cities, and in their houses;

15051 וּבְבָתֶּיךָ 1 Conjunctive waw | Prep-בּ | Noun - masculine plural construct | second person masculine singular nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within
1004 בַּ֫יִת Exod. 8:17 יז כִּי אִם־אֵינְךָ, מְשַׁלֵּחַ אֶת־עַמִּי--הִנְנִי מַשְׁלִיחַ בְּךָ
וּבַעֲבָדֶיךָ וּבְעַמְּךָ וּבְבָתֶּיךָ, אֶת־הֶעָרֹב; וּמָלְאוּ בָּתֵּי מִצְרַיִם, אֶת־הֶעָרֹב, וְגַם הָאֲדָמָה, אֲשֶׁר־הֵם עָלֶיהָ.
17 Else, if thou wilt not let My people go, behold, I will send swarms of flies upon thee, and upon thy servants, and upon thy people, and into thy houses; and the houses of the Egyptians shall be full of swarms of flies, and also the ground whereon they are.

15052 וּבְגַאֲוָתוֹ 1 Conjunctive waw | Prep-בּ | Noun - feminine singular construct | third person masculine singular 1) pride, majesty, a rising up ; 1a) a rising up, swelling (of the sea) ; 1b) majesty (of Israel) ; 1c) pride, haughtiness 1346
גַּאֲוָה Deut. 33:26 כו אֵין כָּאֵל, יְשֻׁרוּן: רֹכֵב שָׁמַיִם בְּעֶזְרֶךָ, וּבְגַאֲוָתוֹ שְׁחָקִים. 26
There is none like unto God, O Jeshurun, who rideth upon the heaven as thy help, and in His excellency on the skies.

15053 וּבִגְבוּרָתְךָ 1 Conjunctive waw | Prep-בּ | Noun - feminine singular construct | second person masculine singular 1) strength, might ; 1a) strength ; 1b) might, valour, bravery ; 1c) might, mighty deeds (of God) 1369 גְּבוּרָה
Psalm 54:3/1 ג אֱלֹהִים, בְּשִׁמְךָ הוֹשִׁיעֵנִי; וּבִגְבוּרָתְךָ תְדִינֵנִי. 3 O God, save me by Thy name, and right me by Thy might.

15054 וּבְגִבְעוֹן 2 Conjunctive waw | Prep-בּ | Noun proper - feminine singular Gibeon = |hill city|; 1) a Levitical city of Benjamin, modern 'el-Jib', which lies 5 miles or 8 km from Jerusalem 1391 גִּבְעוֹן 1 Chr. 8:29; 9:35 כט
וּבְגִבְעוֹן יָשְׁבוּ, אֲבִי גִבְעוֹן; וְשֵׁם אִשְׁתּוֹ, מַעֲכָה. 29 And in Gibeon there dwelt the father of Gibeon, [Jeiel,] whose wife's name was Maacah;

15055 וּבֶגֶד 3 Conjunctive waw | Noun - masculine singular 1) treachery, deceit ; 2) (CLBL) garment, clothing (used indiscriminately) 899 בֶּ֫גֶד
Gen. 28:20; Lev. 19:19; Isa. 24:16 כ וַיִּדַּר יַעֲקֹב, נֶדֶר לֵאמֹר: אִם־יִהְיֶה אֱלֹהִים עִמָּדִי,
וּשְׁמָרַנִי בַּדֶּרֶךְ הַזֶּה אֲשֶׁר אָנֹכִי הוֹלֵךְ, וְנָתַן־לִי לֶחֶם לֶאֱכֹל, וּבֶגֶד לִלְבֹּשׁ. 20 And Jacob vowed a vow, saying: 'If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,

15056 וּבִגְדֵי 4 Conjunctive waw | Noun - masculine plural construct 1) treachery, deceit ; 2) (CLBL) garment, clothing (used indiscriminately) 899
בֶּ֫גֶד Exod. 29:21, 29; Jdg. 8:26; Job 22:6 כא וְלָקַחְתָּ מִן־הַדָּם אֲשֶׁר עַל־הַמִּזְבֵּחַ,
וּמִשֶּׁמֶן הַמִּשְׁחָה, וְהִזֵּיתָ עַל־אַהֲרֹן וְעַל־בְּגָדָיו, וְעַל־בָּנָיו וְעַל־בִּגְדֵי בָנָיו אִתּוֹ; וְקָדַשׁ הוּא וּבְגָדָיו, וּבָנָיו
וּבִגְדֵי בָנָיו אִתּוֹ. 21 And thou shalt take of the blood that is upon the altar, and of the anointing oil, and sprinkle it upon Aaron, and upon his garments, and upon his sons, and upon

the garments of his sons with him; and he and his garments shall be hallowed, and his sons and his sons' garments with him.

15057 וּבְגָדָיו 4 Conjunctive waw | Noun - masculine plural construct |
third person masculine singular 1) treachery, deceit ; 2) (CLBL) garment, clothing
(used indiscriminately) 899 בֶּ֫גֶד Exod. 29:21; Lev. 21:10; 2 Sam. 1:2; Prov.
6:27 כא וְלָקַחְתָּ מִן־הַדָּם אֲשֶׁר עַל־הַמִּזְבֵּחַ, וּמִשֶּׁמֶן הַמִּשְׁחָה, וְהִזֵּיתָ עַל־אַהֲרֹן וְעַל־בְּגָדָיו, וְעַל־
בָּנָיו וְעַל־בִּגְדֵי בָנָיו אִתּוֹ; וְקָדַשׁ הוּא וּבְגָדָיו, וּבָנָיו וּבִגְדֵי בָנָיו אִתּוֹ. 21 And thou shalt take of
the blood that is upon the altar, and of the anointing oil, and sprinkle it upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him; and he and his garments shall be hallowed, and his sons and his sons' garments with him.

15058 וּבִגְדֵיכֶם 1 Conjunctive waw | Noun - masculine plural construct |
second person masculine plural 1) treachery, deceit ; 2) (CLBL) garment, clothing
(used indiscriminately) 899 בֶּ֫גֶד Lev. 10:6 ו וַיֹּאמֶר מֹשֶׁה אֶל־אַהֲרֹן
וּלְאֶלְעָזָר וּלְאִיתָמָר בָּנָיו רָאשֵׁיכֶם אַל־תִּפְרָעוּ וּבִגְדֵיכֶם לֹא־תִפְרֹמוּ, וְלֹא תָמֻתוּ, וְעַל כָּל־הָעֵדָה, יִקְצֹף;
וַאֲחֵיכֶם, כָּל־בֵּית יִשְׂרָאֵל--יִבְכּוּ אֶת־הַשְּׂרֵפָה, אֲשֶׁר שָׂרַף יְהוָה. 6 And Moses said unto Aaron,
and unto Eleazar and unto Ithamar, his sons: 'Let not the hair of your heads go loose, neither rend your clothes, that ye die not, and that He be not wroth with all the congregation; but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

15059 וּבְגָדֶיךָ 1 Conjunctive waw | Noun - masculine plural construct |
second person masculine singular 1) treachery, deceit ; 2) (CLBL) garment, clothing
(used indiscriminately) 899 בֶּ֫גֶד Isa. 63:2 ב מַדּוּעַ אָדֹם, לִלְבוּשֶׁךָ;
וּבְגָדֶיךָ, כְּדֹרֵךְ בְּגַת. 2 'Wherefore is Thine apparel red, and Thy garments like his that
treadeth in the winevat?'--

15060 וּבְגָדִים 4 Conjunctive waw | Noun - masculine plural 1)
treachery, deceit ; 2) (CLBL) garment, clothing (used indiscriminately) 899 בֶּ֫גֶד
Gen. 24:53; 1 Sam. 27:9; 2 Kings 7:8; Zech. 14:14 נג וַיּוֹצֵא הָעֶבֶד כְּלֵי־כֶסֶף וּכְלֵי זָהָב,
וּבְגָדִים, וַיִּתֵּן, לְרִבְקָה; וּמִגְדָּנֹת--נָתַן לְאָחִיהָ, וּלְאִמָּהּ. 53 And the servant brought forth
jewels of silver, and jewels of gold, and raiment, and gave them to Rebekah; he gave also to her brother and to her mother precious things.

15061 וּבְגֹדֶל 2 Conjunctive waw | Prep-ב | Noun - masculine singular
1) greatness ; 1a) greatness, magnitude ; 1b) magnificence ; 1c) pride, insolence (bad sense)
1433 גֹּ֫דֶל Isa. 9:8; Ezek. 31:18 ח וְיָדְעוּ הָעָם כֻּלּוֹ, אֶפְרַיִם וְיוֹשֵׁב שֹׁמְרוֹן,
בְּגַאֲוָה וּבְגֹדֶל לֵבָב, לֵאמֹר. 8 And all the people shall know, even Ephraim and the
inhabitant of Samaria, that say in pride and in arrogancy of heart:

15062 וּבַגּוֹיִם 4 Conjunctive waw | Prep-ב Article | Noun - masculine
plural n m ; 1) nation, people ; 1a) nation, people; 1a1) usually of non-Hebrew people ;
1a2) of descendants of Abraham ; 1a3) of Israel ; 1b) of swarm of locusts, other animals
(fig.) ; n pr m ; 1c) Goyim? = |nations| 1471 גּוֹי Num. 23:9; Deut. 28:65;
Neh. 13:26; Psalms 44:12 ט כִּי-מֵרֹאשׁ צֻרִים אֶרְאֶנּוּ, וּמִגְּבָעוֹת אֲשׁוּרֶנּוּ: הֶן-עָם לְבָדָד יִשְׁכֹּן,
וּבַגּוֹיִם לֹא יִתְחַשָּׁב. 9 For from the top of the rocks I see him, and from the hills I behold
him: lo, it is a people that shall dwell alone, and shall not be reckoned among the nations.

15063 וּבַגּוֹלָה 1 Conjunctive waw | Prep-ב Article | Noun - feminine singular 1) exiles, exile, captivity ; 1a) exiles (coll) ; 1b) exile, captivity (abstract)
1473 גּוֹלָה Jer. 48:11 יא שַׁאֲנַן מוֹאָב מִנְּעוּרָיו, וְשֹׁקֵט הוּא אֶל־שְׁמָרָיו, וְלֹא־הוּרַק
מִכְּלִי אֶל־כֶּלִי, וּבַגּוֹלָה לֹא הָלָךְ; עַל־כֵּן, עָמַד טַעְמוֹ בּוֹ, וְרֵיחוֹ, לֹא נָמָר. {ס} 11 Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity; therefore his taste remaineth in him, and his scent is not changed. {S}

15064 וּבְגָזֵל 1 Conjunctive waw | Prep-ב | Noun - masculine singular 1) robbery, something plundered 1498 גָּזֵל Psalm 62:11 יא אַל-
תִּבְטְחוּ בְעֹשֶׁק, וּבְגָזֵל אַל-תֶּהְבָּלוּ: חַיִל כִּי-יָנוּב-- אַל-תָּשִׁיתוּ לֵב. 11 Trust not in oppression, and put not vain hope in robbery; {N} if riches increase, set not your heart thereon.

15065 וּבְגֵי 1 Conjunctive waw | Prep-ב | Noun proper - feminine singular 1) valley, a steep valley, narrow gorge 1516 גַּיְא Jos. 19:27
כז וְשָׁב מִזְרַח הַשֶּׁמֶשׁ, בֵּית דָּגֹן, וּפָגַע בִּזְבֻלוּן וּבְגֵי יִפְתַּח־אֵל צָפוֹנָה בֵּית הָעֵמֶק, וּנְעִיאֵל; וְיָצָא אֶל־
כָּבוּל, מִשְּׂמֹאל. 27 And it turned toward the sunrising to Beth-dagon, and reached to Zebulun and to the valley of Iphtahel northward at Beth-emek and Neiel; and it went out to Cabul on the left hand,

15066 וּבְגִלּוּלֵי 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct 1) idols 1544 גִּלּוּלִים Ezek. 20:7 ז וָאֹמַר אֲלֵהֶם, אִישׁ
שִׁקּוּצֵי עֵינָיו הַשְׁלִיכוּ, וּבְגִלּוּלֵי מִצְרַיִם, אַל־תִּטַּמָּאוּ: אֲנִי, יְהוָה אֱלֹהֵיכֶם. 7 and I said unto them: Cast ye away every man the detestable things of his eyes, and defile not yourselves with the idols of Egypt; I am the LORD your God.

15067 וּבְגִלּוּלֵיהֶם 2 Conjunctive waw | Prep-ב | Noun - masculine plural construct | third person masculine plural 1) idols 1544 גִּלּוּלִים Ezek. 20:18; 36:18 יח וָאֹמַר אֶל־בְּנֵיהֶם, בַּמִּדְבָּר, בְּחוּקֵּי אֲבוֹתֵיכֶם אַל־תֵּלֵכוּ, וְאֶת־מִשְׁפְּטֵיהֶם אַל־
תִּשְׁמֹרוּ; וּבְגִלּוּלֵיהֶם, אַל־תִּטַּמָּאוּ. 18 And I said unto their children in the wilderness: Walk ye not in the statutes of your fathers, neither observe their ordinances, nor defile yourselves with their idols;

15068 וּבְגִלּוּלֵיכֶם 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct | second person masculine plural 1) idols 1544 גִּלּוּלִים
Ezek. 20:39 לט וְאַתֶּם בֵּית־יִשְׂרָאֵל כֹּה־אָמַר אֲדֹנָי יְהוִה, אִישׁ גִּלּוּלָיו לְכוּ עֲבֹדוּ, וְאַחַר, אִם־
אֵינְכֶם שֹׁמְעִים אֵלָי; וְאֶת־שֵׁם קָדְשִׁי לֹא תְחַלְּלוּ־עוֹד, בְּמַתְּנוֹתֵיכֶם וּבְגִלּוּלֵיכֶם. 39 As for you, O house of Israel, thus saith the Lord GOD: Go ye, serve every one his idols, even because ye will not hearken unto Me; but My holy name shall ye no more profane with your gifts, and with your idols.

15069 וּבְגִלּוּלַיִךְ 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct | second feminine singular 1) idols 1544 גִּלּוּלִים Ezek. 22:4 ד בְּדָמֵךְ אֲשֶׁר־שָׁפַכְתְּ אָשַׁמְתְּ, וּבְגִלּוּלַיִךְ אֲשֶׁר־עָשִׂית טָמֵאת, וַתַּקְרִיבִי יָמַיִךְ, וַתָּבוֹא עַד־
שְׁנוֹתָיִךְ; עַל־כֵּן, נְתַתִּיךְ חֶרְפָּה לַגּוֹיִם, וְקַלָּסָה, לְכָל־הָאֲרָצוֹת. 4 thou art become guilty in thy blood that thou hast shed, and art defiled in thine idols which thou hast made; and thou

hast caused thy days to draw near, and art come even unto thy years; therefore have I made thee a reproach unto the nations, and a mocking to all the countries!

15070 וּבְגַלְּחוֹ 1 Conjunctive waw | Prep-ב | Verb - Piel Infinitive construct | third person masculine singular 1) to poll, shave, shave off, be bald ; 1a) (Piel) ; 1a1) to shave ; 1a2) to shave off ; 1a3) (fig. of devastation) ; 1b)(Pual) to be shaven ; 1c) (Hithpael) to shave oneself 1548 גָּלַח 2 Samuel 14:26
כו וּבְגַלְּחוֹ, אֶת־רֹאשׁוֹ, וְהָיָה מִקֵּץ יָמִים לַיָּמִים אֲשֶׁר יְגַלֵּחַ, כִּי־כָבֵד עָלָיו וְגִלְּחוֹ; וְשָׁקַל אֶת־שְׂעַר רֹאשׁוֹ,
מָאתַיִם שְׁקָלִים בְּאֶבֶן הַמֶּלֶךְ. 26 And when he polled his head--now it was at every year's end that he polled it; because the hair was heavy on him, therefore he polled it--he weighed the hair of his head at two hundred shekels, after the king's weight.

15071 וּבִגְלַל 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct 1) on account of, for the sake of 1558 גָּלָל Deut. 18:12
יב כִּי־תוֹעֲבַת יְהוָה, כָּל־עֹשֵׂה אֵלֶּה; וּבִגְלַל, הַתּוֹעֵבֹת הָאֵלֶּה, יְהוָה אֱלֹהֶיךָ, מוֹרִישׁ אוֹתָם מִפָּנֶיךָ.
12 For whosoever doeth these things is an abomination unto the LORD; and because of these abominations the LORD thy God is driving them out from before thee.

15072 וּבַגְּמַלִּים 1 Conjunctive waw | Prep-ב Article | Noun - masculine plural 1) camel ; 1a) as property, as beast of burden, for riding, forbidden for food
1581 גָּמָל 1 Chr. 12:41 מא וְגַם הַקְּרוֹבִים־אֲלֵיהֶם עַד־יִשָּׂשכָר וּזְבֻלוּן וְנַפְתָּלִי,
מְבִיאִים לֶחֶם בַּחֲמוֹרִים וּבַגְּמַלִּים וּבַפְּרָדִים וּבַבָּקָר מַאֲכָל קֶמַח דְּבֵלִים וְצִמּוּקִים וְיַיִן־וְשֶׁמֶן וּבָקָר
וְצֹאן--לָרֹב: כִּי שִׂמְחָה, בְּיִשְׂרָאֵל. {פ} 41 Moreover they that were nigh unto them, even as far as Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, victual of meal, cakes of figs, and clusters of raisins, and wine, and oil, and oxen, and sheep in abundance; for there was joy in Israel. {P}

15073 וּבְגִנְזֵי 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct 1) treasury, chests? ; 1a) chests (of variegated cloth) (meaning uncertain) ; 1b) treasury 1595 גְּנָזִי Ezek. 27:24 כד הֵמָּה רֹכְלַיִךְ, בְּמַכְלֻלִים,
בִּגְלוֹמֵי תְּכֵלֶת וְרִקְמָה, וּבְגִנְזֵי בְּרֹמִים; בַּחֲבָלִים חֲבֻשִׁים וַאֲרֻזִים, בְּמַרְכֻלְתֵּךְ. 24 These were thy traffickers in gorgeous fabrics, in wrappings of blue and richly woven work, and in chests of rich apparel, bound with cords and cedar-lined, among thy merchandise.

15074 וּבַגֶּפֶן 1 Conjunctive waw | Prep-ב Article | Noun - common singular 1) vine, vine tree ; 1a) of Israel (fig.) ; 1b) of stars fading at Jehovah's judgment (metaph.) ; 1c) of prosperity 1612 גֶּפֶן Genesis 40:10 י
וּבַגֶּפֶן, שְׁלֹשָׁה שָׂרִיגִם; וְהִוא כְפֹרַחַת עָלְתָה נִצָּהּ, הִבְשִׁילוּ אַשְׁכְּלֹתֶיהָ עֲנָבִים. 10 and in the vine were three branches; and as it was budding, its blossoms shot forth, and the clusters thereof brought forth ripe grapes,

15075 וּבַגֵּר 1 Conjunctive waw | Prep-ב Article | Noun - masculine singular 1) sojourner ; 1a) a temporary inhabitant, a newcomer lacking inherited rights ; 1b) of foreigners in Israel, though conceded rights 1616 גֵּר Lev.
17:15 טו וְכָל-נֶפֶשׁ, אֲשֶׁר תֹּאכַל נְבֵלָה וּטְרֵפָה, בָּאֶזְרָח, וּבַגֵּר: וְכִבֶּס בְּגָדָיו וְרָחַץ בַּמַּיִם, וְטָמֵא
עַד-הָעֶרֶב--וְטָהֵר. 15 And every soul that eateth that which dieth of itself, or that which

is torn of beasts, whether he be home-born or a stranger, he shall wash his clothes, and bathe himself in water, and be unclean until the even; then shall he be clean.

15076 וּבַגָּרָב 1 Conjunctive waw | Prep-ב Article | Noun - masculine singular 1) itch, scab 1618 גָּרָב Deut. 28:27 כז יַכְּכָה יְהוָה
בִּשְׁחִין מִצְרַיִם, ובעפלים (וּבַטְּחֹרִים), וּבַגָּרָב, וּבֶחָרֶס--אֲשֶׁר לֹא-תוּכַל, לְהֵרָפֵא. 27 The
LORD will smite thee with the boil of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst not be healed.

15077 וּבִדְאָגָה 2 Conjunctive waw | Prep-ב | Noun - feminine singular 1) anxiety, anxious care, care 1674 דְּאָגָה Ezek. 4:16; 12:18 טז
וַיֹּאמֶר אֵלַי, בֶּן-אָדָם הִנְנִי שֹׁבֵר מַטֵּה-לֶחֶם בִּירוּשָׁלַםִ, וְאָכְלוּ-לֶחֶם בְּמִשְׁקָל, וּבִדְאָגָה; וּמַיִם, בִּמְשׂוּרָה
וּבְשִׁמָּמוֹן יִשְׁתּוּ. 16 Moreover He said unto me: 'Son of man, behold, I will break the staff of bread in Jerusalem, and they shall eat bread by weight, and with anxiety; and they shall drink water by measure, and in appalment;

15078 וּבַדָּבָר 2 Conjunctive waw | Prep-ב Article | Noun - masculine singular 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by extension)
1697 דָּבָר Deuteronomy 1:32; 32:47 לב וּבַדָּבָר, הַזֶּה--אֵינְכֶם, מַאֲמִינִם,
בַּיהוָה, אֱלֹהֵיכֶם. 32 Yet in this thing ye do not believe the LORD your God,

15079 וּבַדָּבֶר 7 Conjunctive waw | Prep-ב Article | Noun - masculine singular 1) pestilence, plague ; 2) murrain, cattle disease, cattle-plague 1698
דֶּ֫בֶר Jer. 21:9; 27:13; 29:18; 32:36; 38:2; 42:17; 44:13 ט הַיֹּשֵׁב, בָּעִיר הַזֹּאת, יָמוּת,
בַּחֶרֶב וּבָרָעָב וּבַדָּבֶר; וְהַיּוֹצֵא וְנָפַל עַל-הַכַּשְׂדִּים הַצָּרִים עֲלֵיכֶם, יחיה (וְחָיָה), וְהָיְתָה-לוֹ נַפְשׁוֹ,
לְשָׁלָל. 9 He that abideth in this city shall die by the sword, and by the famine, and by the pestilence; but he that goeth out, and falleth away to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.

15080 וּבַדֶּבֶר 4 Conjunctive waw | Prep-ב Article | Noun - masculine singular 1) pestilence, plague ; 2) murrain, cattle disease, cattle-plague 1698
דֶּ֫בֶר Jer. 14:12; 27:8; 42:22; Ezek. 6:11 יב כִּי יָצֻמוּ, אֵינֶנִּי שֹׁמֵעַ אֶל-רִנָּתָם, וְכִי יַעֲלוּ
עֹלָה וּמִנְחָה, אֵינֶנִּי רֹצָם: כִּי, בַּחֶרֶב וּבָרָעָב וּבַדֶּבֶר, אָנֹכִי, מְכַלֶּה אוֹתָם. {ס} 12 When they fast, I will not hear their cry; and when they offer burnt-offering and meal-offering, I will not accept them; but I will consume them by the sword, and by the famine, and by the pestilence.' {S}

15081 וּבִדְבַר- 1 וּבִדְבַר-יוֹם Conjunctive waw | Prep-ב | Noun - masculine singular construct 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 דָּבָר 2 Chr. 8:13 יג וּבְרִעָה וָשֶׁמַע--הֵמָּה רָאשֵׁי
הָאָבוֹת, לְיוֹשְׁבֵי אַיָּלוֹן; הֵמָּה הִבְרִיחוּ, אֶת-יוֹשְׁבֵי גַת. 13 and Beriah, and Shema, who were heads of fathers' houses of the inhabitants of Aijalon, who put to flight the inhabitants of Gath.

15082 וּבְדַבֵּר 1 Conjunctive waw | Prep-ב | Verb - Piel Infinitive construct 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר Isa. 32:7 ז וְכֵלַי, כֵּלָיו רָעִים; הוּא, זִמּוֹת יָעָץ, לְחַבֵּל ענוים (עֲנָיִים) בְּאִמְרֵי־שֶׁקֶר, וּבְדַבֵּר אֶבְיוֹן מִשְׁפָּט. 7 The instruments also of the churl are evil; he deviseth wicked devices to destroy the poor with lying words, and the needy when he speaketh right.

15083 וּבְדַבְּרוֹ 4 Conjunctive waw | Prep-ב | Verb - Piel Infinitive construct | third person masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר Dan. 8:18; 10:11, 15 יח וּבְדַבְּרוֹ עִמִּי, נִרְדַּמְתִּי עַל־פָּנַי אָרְצָה; וַיִּגַּע־בִּי־־וַיַּעֲמִידֵנִי, עַל־עָמְדִי. 18 Now as he was speaking with me, I fell into a deep sleep with my face toward the ground; but he touched me, and set me upright.

15084 וּבְדַבְּרִי 1 Conjunctive waw | Prep-ב | Verb - Piel Infinitive construct | first person common singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר Ezekiel 3:27 כז וּבְדַבְּרִי אוֹתְךָ, אֶפְתַּח אֶת־פִּיךָ, וְאָמַרְתָּ אֲלֵיהֶם, כֹּה אָמַר אֲדֹנָי יְהוִה; הַשֹּׁמֵעַ יִשְׁמָע וְהֶחָדֵל יֶחְדָּל, כִּי בֵּית מְרִי הֵמָּה. {פ} 27 But when I speak with thee, I will open thy mouth, and thou shalt say unto them: Thus saith the Lord GOD; he that heareth, let him hear, and he that forbeareth, let him forbear; for they are a rebellious house. {P}

15085 וּבִדְבָרֶיךָ 1 וּבִדְבָרְךָqere; Conjunctive waw | Noun - common masculine plural construct | suffix second person masculine singular kethib 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 דָּבָר 1 Kings 18:36 לו וַיְהִי בַּעֲלוֹת הַמִּנְחָה, וַיִּגַּשׁ אֵלִיָּהוּ הַנָּבִיא וַיֹּאמַר, יְהוָה אֱלֹהֵי אַבְרָהָם יִצְחָק וְיִשְׂרָאֵל, הַיּוֹם יִוָּדַע כִּי־אַתָּה אֱלֹהִים בְּיִשְׂרָאֵל וַאֲנִי עַבְדֶּךָ; ובדבריך (וּבִדְבָרְךָ) עָשִׂיתִי, אֵת כָּל־הַדְּבָרִים הָאֵלֶּה. 36 And it came to pass at the time of the offering of the evening offering, that Elijah the prophet came near, and said: 'O LORD, the God of Abraham, of Isaac, and of Israel, let it be known this day that Thou art God in Israel, and that I am Thy servant, and that I have done all these things at Thy word.

15086 וּבִדְבָרְךָ 1 וּבִדְבָרֶיךָkethib; Conjunctive waw | Noun - common masculine singular construct | suffix second person masculine singular qere 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 דָּבָר 1 Kings 18:36 לו וַיְהִי בַּעֲלוֹת הַמִּנְחָה, וַיִּגַּשׁ אֵלִיָּהוּ הַנָּבִיא וַיֹּאמַר, יְהוָה אֱלֹהֵי אַבְרָהָם יִצְחָק וְיִשְׂרָאֵל, הַיּוֹם יִוָּדַע כִּי־אַתָּה אֱלֹהִים בְּיִשְׂרָאֵל וַאֲנִי עַבְדֶּךָ; ובדבריך (וּבִדְבָרְךָ) עָשִׂיתִי, אֵת כָּל־הַדְּבָרִים הָאֵלֶּה. 36 And it came to pass at the time of the offering of the evening offering, that Elijah the prophet came near, and said: 'O LORD, the God of Abraham, of

Isaac, and of Israel, let it be known this day that Thou art God in Israel, and that I am Thy servant, and that I have done all these things at Thy word.

15087 וּבַדְּוָדִים 1 Conjunctive waw | Prep-ב Article | Noun - masculine plural 1) pot, jar, basket, kettle ; 1a) pot, kettle ; 1b) basket, jar 1731 דוּד
2 Chr. 35:13 יג וַיְבַשְּׁלוּ הַפֶּסַח בָּאֵשׁ, כַּמִּשְׁפָּט; וְהַקֳּדָשִׁים בִּשְּׁלוּ, בַּסִּירוֹת וּבַדְּוָדִים וּבַצֵּלָחוֹת,
וַיָּרִיצוּ, לְכָל־בְּנֵי הָעָם. 13 And they roasted the passover with fire according to the ordinance; and the holy offerings sod they in pots, and in caldrons, and in pans, and carried them quickly to all the children of the people.

15088 וּבְדִיבֹן 1 Conjunctive waw | Prep-ב | Noun proper - feminine singular Dibon = |wasting|; 1) a town in Moab on the east side of the Jordan which was taken over by the Israelites and rebuilt by the children of Gad ; 2) a place in south Judah reinhabited by the men of Judah after the return from captivity 1769 דִּיבוֹן
Neh. 11:25 כה וְאֶל-הַחֲצֵרִים, בִּשְׂדֹתָם--מִבְּנֵי יְהוּדָה, יָשְׁבוּ בְּקִרְיַת הָאַרְבַּע וּבְנֹתֶיהָ, וּבְדִיבֹן
וּבְנֹתֶיהָ, וּבִיקַּבְצְאֵל וַחֲצֵרֶיהָ. 25 And for the villages, with their fields, some of the children of Judah dwelt in Kiriath-arba and the towns thereof, and in Dibon and the towns thereof, and in Jekabzeel and the villages thereof;

15089 וּבְדִיל 2 Conjunctive waw | Noun - masculine singular 1) alloy, tin, dross ; 1a) of Israel (metaph.) 913 בְּדִיל Ezek. 22:18, 20
יח בֶּן־אָדָם, הָיוּ־לִי בֵית־יִשְׂרָאֵל לסוג (לְסִיג): כֻּלָּם נְחֹשֶׁת וּבְדִיל וּבַרְזֶל וְעוֹפֶרֶת, בְּתוֹךְ כּוּר--סִגִים
כֶּסֶף, הָיוּ. {ס} 18 'Son of man, the house of Israel is become dross unto Me; all of them are brass and tin and iron and lead, in the midst of the furnace; they are the dross of silver. {S}

15090 וּבַדַּלֶּקֶת 1 Conjunctive waw | Prep-ב Article | Noun - feminine singular 1) inflammation 1816 דַּלֶּקֶת Deut. 28:22 כב יַכְּכָה
יְהוָה בַּשַּׁחֶפֶת וּבַקַּדַּחַת וּבַדַּלֶּקֶת, וּבַחַרְחֻר וּבַחֶרֶב, וּבַשִּׁדָּפוֹן, וּבַיֵּרָקוֹן; וּרְדָפוּךָ, עַד אָבְדֶךָ. 22
The LORD will smite thee with consumption, and with fever, and with inflammation, and with fiery heat, and with drought, and with blasting, and with mildew; and they shall pursue thee until thou perish.

15091 וּבַדֶּלֶת 1 Conjunctive waw | Prep-ב Article | Noun - feminine singular 1) door, gate ; 1a) a door ; 1b) a gate ; 1c) (fig.) ; 1c1) of chest lid ; 1c2) of crocodile jaws ; 1c3) of doors of the heavens ; 1c4) of an easily-accessible woman 1817
דֶּלֶת Deut. 15:17 יז וְלָקַחְתָּ אֶת־הַמַּרְצֵעַ, וְנָתַתָּה בְאָזְנוֹ וּבַדֶּלֶת, וְהָיָה לְךָ, עֶבֶד עוֹלָם;
וְאַף לַאֲמָתְךָ, תַּעֲשֶׂה־כֵּן. 17 then thou shalt take an awl, and thrust it through his ear and into the door, and he shall be thy bondman for ever. And also unto thy bondwoman thou shalt do likewise.

15092 וּבְדָם 1 Conjunctive waw | Prep-ב | Noun - masculine singular 1) blood ; 1a) of wine (fig.) 1818 דָּם Ezek. 38:22 כב וְנִשְׁפַּטְתִּי אִתּוֹ,
בְּדֶבֶר וּבְדָם; וְגֶשֶׁם שׁוֹטֵף וְאַבְנֵי אֶלְגָּבִישׁ אֵשׁ וְגָפְרִית, אַמְטִיר עָלָיו וְעַל־אֲגַפָּיו, וְעַל־עַמִּים רַבִּים, אֲשֶׁר
אִתּוֹ. 22 And I will plead against him with pestilence and with blood; and I will cause to rain upon him, and upon his bands, and upon the many peoples that are with him, an overflowing shower, and great hailstones, fire, and brimstone.

15093 וּבְדַם־ 1 וּבְדַם־עֲנָבִים Conjunctive waw | Prep-ב | Noun - masculine singular construct 1) blood ; 1a) of wine (fig.) 1818 דָּם Gen. 49:11 יא אֹסְרִי לַגֶּפֶן עִירֹה, וְלַשֹּׂרֵקָה בְּנִי אֲתֹנוֹ; כִּבֵּס בַּיַּיִן לְבֻשׁוֹ, וּבְדַם־עֲנָבִים סוּתֹה. 11 Binding his foal unto the vine, and his ass's colt unto the choice vine; he washeth his garments in wine, and his vesture in the blood of grapes;

15094 וּבִדְמֶשֶׁק 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct 1) damask?, silk? (meaning uncertain) 1833 דְּמֶ֫שֶׁק Amos 3:12 יב וַתַּשְׁקוּ אֶת־הַנְּזִרִים, יָיִן; וְעַל־הַנְּבִיאִים צִוִּיתֶם לֵאמֹר, לֹא תִּנָּבְאוּ. 12 But ye gave the Nazirites wine to drink; and commanded the prophets, saying: 'Prophesy not.'

15095 וּבְדַעַת 5 Conjunctive waw | Prep-ב | Noun - feminine singular 1) knowledge ; 1a) knowledge, perception, skill ; 1b) discernment, understanding, wisdom 1847 דַּ֫עַת Exod. 31:3; 35:31; Prov. 11:9; 24:4; Eccl. 2:21 ג וָאֲמַלֵּא אֹתוֹ, רוּחַ אֱלֹהִים, בְּחָכְמָה וּבִתְבוּנָה וּבְדַעַת, וּבְכָל־מְלָאכָה. 3 and I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,

15096 וּבַדַּרוּ 1 Conjunctive waw | Verb - Piel Imperative - masculine plural 1) (Pael) to scatter 921 בְּדַר Dan. 4:11 יא קָרֵא בְחַיִל וְכֵן אָמַר, גֹּדּוּ אִילָנָא וְקַצִּצוּ עַנְפּוֹהִי, אַתַּרוּ עָפְיֵהּ, וּבַדַּרוּ אִנְבֵּהּ; תְּנֻד חֵיוְתָא מִן־תַּחְתּוֹהִי, וְצִפְּרַיָּא מִן־עַנְפּוֹהִי. 11 He cried aloud, and said thus: Hew down the tree, and cut off its branches, shake off its leaves, and scatter its fruit; let the beasts get away from under it, and the fowls from its branches.

15097 וּבְדַרְכּוֹ 1 Conjunctive waw | Prep-ב | Noun - common singular construct | third person masculine singular 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכִ֫ים Ezek. 46:8 ח וּבְבוֹא, הַנָּשִׂיא־־דֶּרֶךְ אוּלָם הַשַּׁעַר יָבוֹא, וּבְדַרְכּוֹ יֵצֵא. 8 And when the prince shall enter, he shall go in by the way of the porch of the gate, and he shall go forth by the way thereof.

15098 וּבְדַרְכֵי 1 Conjunctive waw | Prep-ב | Noun - common plural construct 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכִ֫ים 2 Chr. 21:12 יב וַיָּבֹא אֵלָיו מִכְתָּב, מֵאֵלִיָּהוּ הַנָּבִיא לֵאמֹר: כֹּה אָמַר יְהוָה, אֱלֹהֵי דָּוִיד אָבִיךָ־־תַּחַת אֲשֶׁר לֹא־הָלַכְתָּ בְּדַרְכֵי יְהוֹשָׁפָט אָבִיךָ, וּבְדַרְכֵי אָסָא מֶלֶךְ־יְהוּדָה. 12 And there came a writing to him from Elijah the prophet, saying: 'Thus saith the LORD, the God of David thy father: Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah;

15099 וּבַדֶּרֶךְ 1 Conjunctive waw | Prep-ב Article | Noun - common singular 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכִ֫ים Jer. 6:25 כה אַל־תצאי (תֵּצְאוּ) הַשָּׂדֶה, וּבַדֶּרֶךְ אַל־תלכי (תֵּלֵכוּ): כִּי חֶרֶב לְאֹיֵב, מָגוֹר מִסָּבִיב. 25 Go not forth into the field, nor walk by the way; for there is the sword of the enemy, and terror on every side.

15100 וּבְדֶרֶךְ 4 Conjunctive waw | Prep-ב | Noun - common singular
1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870
דְּרָכִים Num. 9:13; 1 Kings 22:53; Psalms 1:1 יג וְהָאִישׁ אֲשֶׁר-הוּא טָהוֹר וּבְדֶרֶךְ לֹא-
הָיָה, וְחָדַל לַעֲשׂוֹת הַפֶּסַח--וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא, מֵעַמֶּיהָ: כִּי קָרְבַּן יְהוָה, לֹא הִקְרִיב בְּמֹעֲדוֹ--חֶטְאוֹ
יִשָּׂא, הָאִישׁ הַהוּא. 13 But the man that is clean, and is not on a journey, and forbeareth to keep the passover, that soul shall be cut off from his people; because he brought not the offering of the LORD in its appointed season, that man shall bear his sin.

15101 וּבָהּ 3 Conjunctive waw | Prep | third person feminine singular
הּ־ Gen. 24:14; 1 Chr. 20:2; Isa. 14:32 יד וְהָיָה הַנַּעֲרָ, אֲשֶׁר אֹמַר אֵלֶיהָ הַטִּי־נָא כַדֵּךְ
וְאֶשְׁתֶּה, וְאָמְרָה שְׁתֵה, וְגַם־גְּמַלֶּיךָ אַשְׁקֶה־־אֹתָהּ הֹכַחְתָּ, לְעַבְדְּךָ לְיִצְחָק, וּבָהּ אֵדַע, כִּי־עָשִׂיתָ חֶסֶד עִם־
אֲדֹנִי. 14 So let it come to pass, that the damsel to whom I shall say: Let down thy pitcher, I pray thee, that I may drink; and she shall say: Drink, and I will give thy camels drink also; let the same be she that Thou hast appointed for Thy servant, even for Isaac; and thereby shall I know that Thou hast shown kindness unto my master.'

15102 וּבְהַאֲרִיךְ 1 Conjunctive waw | Prep-ב | Verb - Hiphil Infinitive construct 1) to be long, prolong ; 1a) (Qal) to be long ; 1b) (Hiphil) ; 1b1) to prolong (days) ; 1b2) to make long (tent cords) ; 1b3) to grow long, continue long 748
אָרַךְ Num. 9:19 יט וּבְהַאֲרִיךְ הֶעָנָן עַל-הַמִּשְׁכָּן, יָמִים רַבִּים--וְשָׁמְרוּ בְנֵי-יִשְׂרָאֵל אֶת-
מִשְׁמֶרֶת יְהוָה, וְלֹא יִסָּעוּ. 19 And when the cloud tarried upon the tabernacle many days, then the children of Israel kept the charge of the LORD, and journeyed not.

15103 וּבְהַגִּיעַ 2 Conjunctive waw | Prep | Verb - Hiphil Infinitive construct 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate)
5060 נָגַע Est. 2:12, 15 יב וּבְהַגִּיעַ תֹּר נַעֲרָה וְנַעֲרָה לָבוֹא אֶל־הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ,
מִקֵּץ הֱיוֹת לָהּ כְּדָת הַנָּשִׁים שְׁנֵים עָשָׂר חֹדֶשׁ־־כִּי כֵּן יִמְלְאוּ, יְמֵי מְרוּקֵיהֶן: שִׁשָּׁה חֳדָשִׁים, בְּשֶׁמֶן הַמֹּר,
וְשִׁשָּׁה חֳדָשִׁים בַּבְּשָׂמִים, וּבְתַמְרוּקֵי הַנָּשִׁים. 12 Now when the turn of every maiden was come to go in to king Ahasuerus, after that it had been done to her according to the law for the women, twelve months--for so were the days of their anointing accomplished, to wit, six months with oil of myrrh, and six month with sweet odours, and with other ointments of the women--

15104 וָבֹהוּ 2 Conjunctive waw | Noun - masculine singular 1) emptiness, void, waste 922 בֹּהוּ Gen. 1:2; Jer. 4:23 ב וְהָאָרֶץ, הָיְתָה
תֹהוּ וָבֹהוּ, וְחֹשֶׁךְ, עַל־פְּנֵי תְהוֹם; וְרוּחַ אֱלֹהִים, מְרַחֶפֶת עַל־פְּנֵי הַמָּיִם. 2 Now the earth was unformed and void, and darkness was upon the face of the deep; and the spirit of God hovered over the face of the waters.

15105 וּבְהַוַּת 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct 1) desire ; 1a) desire (in bad sense) ; 2) chasm (fig. of destruction) ; 2a)

engulfing ruin, destruction, calamity 1942 הַוַּת Prov. 11:6 ו צִדְקַת
יְשָׁרִים, תַּצִּילֵם; וּבְהַוַּת, בֹּגְדִים יִלָּכֵדוּ. 6 The righteousness of the upright shall deliver them; but the faithless shall be trapped in their own crafty device.

15106 וּבְהוֹדֹת 1 Conjunctive waw | Prep-בְּ | Verb - Hiphil Infinitive construct 1) to throw, shoot, cast ; 1a) (Qal) to shoot (arrows) ; 1b) (Piel) to cast, cast down, throw down ; 1c) (Hiphil) ; 1c1) to give thanks, laud, praise ; 1c2) to confess, confess (the name of God) ; 1d) (Hithpael) ; 1d1) to confess (sin) ; 1d2) to give thanks
3034 יָדָה Ezr. 3:11 יא וַיַּעֲנוּ בְּהַלֵּל וּבְהוֹדֹת לַיהוָה, כִּי טוֹב--כִּי־לְעוֹלָם חַסְדּוֹ, עַל־יִשְׂרָאֵל; וְכָל־הָעָם הֵרִיעוּ תְרוּעָה גְדוֹלָה בְהַלֵּל, לַיהוָה, עַל, הוּסַד בֵּית־יְהוָה. {ס}
11 And they sang one to another in praising and giving thanks unto the LORD: 'for He is good, for His mercy endureth for ever toward Israel.' And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid. {S}

15107 וּבְהוֹצִיאָם 1 Conjunctive waw | Prep-בְּ | Verb - Hiphil Infinitive construct | third person masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא 2 Chronicles 34:14 יד וּבְהוֹצִיאָם אֶת־הַכֶּסֶף, הַמּוּבָא בֵּית יְהוָה--מָצָא חִלְקִיָּהוּ הַכֹּהֵן, אֶת־סֵפֶר תּוֹרַת־יְהוָה בְּיַד־מֹשֶׁה. 14 And when they brought out the money that was brought into the house of the LORD, Hilkiah the priest found the book of the Law of the LORD given by Moses.

15108 וּבְהֵיכָלוֹ 1 Conjunctive waw | Prep-בְּ | Noun - masculine singular construct | third person masculine singular 1) palace, temple, nave, sanctuary ; 1a) palace ; 1b) temple (palace of God as king) ; 1c) hall, nave (of Ezekiel's temple) ; 1d) temple (of heavenly temple) 1964 הֵיכָל Psalm 29:9 ט קוֹל יְהוָה, יְחוֹלֵל אַיָּלוֹת--וַיֶּחֱשֹׂף יְעָרוֹת: וּבְהֵיכָלוֹ-- כֻּלּוֹ, אֹמֵר כָּבוֹד. 9 The voice of the LORD maketh the hinds to calve, and strippeth the forests bare; {N} and in His temple all say: 'Glory.'

15109 וּבְהִכָּנְעוֹ 1 Conjunctive waw | Prep-בְּ | Verb - Niphal Infinitive construct | third person masculine singular 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection ; 1a) (Niphal) ; 1a1) to humble oneself ; 1a2) to be humbled, be subdued ; 1b) (Hiphil) ; 1b1) to humble ; 1b2) to subdue 3665 כָּנַע 2 Chronicles 12:12 יב וּבְהִכָּנְעוֹ, שָׁב מִמֶּנּוּ אַף־יְהוָה, וְלֹא לְהַשְׁחִית, לְכָלָה; וְגַם, בִּיהוּדָה, הָיָה, דְּבָרִים טוֹבִים. {ס} 12 And when he humbled himself, the anger of the LORD turned from him, that He would not destroy him altogether; and moreover in Judah there were good things found. {S}

15110 וּבְהִכָּשְׁלָם 1 Conjunctive waw | Prep-בְּ | Verb - Niphal Infinitive construct | third person masculine plural 1) to stumble, stagger, totter ; 1a) (Qal) ; 1a1) to stumble ; 1a2) to totter ; 1b) (Niphal) ; 1b1) to stumble ; 1b2) to be tottering, be feeble ; 1c) (Hiphil) ; 1c1) to cause to stumble, bring injury or ruin to, overthrow ; 1c2) to make feeble, make weak ; 1d) (Hophal) to be made to stumble ; 1e) (Piel) bereave 3782

כָּשַׁל Daniel 11:34 לד וּבְהִכָּשְׁלָם, יֵעָזְרוּ עֵזֶר מְעָט; וְנִלְווּ עֲלֵיהֶם רַבִּים, בַּחֲלַקְלַקּוֹת.
34 Now when they shall stumble, they shall be helped with a little help; but many shall join themselves unto them with blandishments.

15111 וּבֶהָלוֹת 1 Conjunctive waw | Noun - feminine plural 1) dismay, sudden terror or ruin, alarm 928 בֶּהָלָה Jer. 15:8 ח עָצְמוּ-לִי
אַלְמְנוֹתָו מֵחוֹל יַמִּים, הֵבֵאתִי לָהֶם עַל-אֵם בָּחוּר שֹׁדֵד בַּצָּהֳרָיִם; הִפַּלְתִּי עָלֶיהָ פִּתְאֹם, עִיר וּבֶהָלוֹת.
8 Their widows are increased to Me above the sand of the seas; I bring upon them, against the mother, a chosen one, even a spoiler at noonday; I cause anguish and terrors to fall upon her suddenly.

15112 וּבְהַלֵּל 1 Conjunctive waw | Prep-ב | Verb - Piel Infinitive construct 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman 1984 הָלַל 2 Chr. 5:13 {ס} יג וַאֲחֵיהֶם לְבֵית אֲבוֹתֵיהֶם, מִיכָאֵל וּמְשֻׁלָּם וְשֶׁבַע וְיוֹרַי וְיַעְכָּן וְזִיעַ וָעֵבֶר--שִׁבְעָה.
13 and their brethren of their fathers' houses: Michael, and Meshullam, and Sheba, and Jorai, and Jacan, and Zia, and Eber, seven. {S}

15113 וּבָהֶם 1 Conjunctive waw | Prep | third person masculine plural
-ָם Mal. 2:17 יז הוֹגַעְתֶּם יְהוָה בְּדִבְרֵיכֶם, וַאֲמַרְתֶּם בַּמָּה הוֹגָעְנוּ: בֶּאֱמָרְכֶם, כָּל-עֹשֵׂה
רָע טוֹב בְּעֵינֵי יְהוָה וּבָהֶם הוּא חָפֵץ, אוֹ אַיֵּה, אֱלֹהֵי הַמִּשְׁפָּט. 17 Ye have wearied the LORD with your words. Yet ye say: 'Wherein have we wearied Him?' In that ye say: 'Every one that doeth evil is good in the sight of the LORD, and He delighteth in them; or where is the God of justice?'

15114 וּבְהֵמָה 17 Conjunctive waw | Noun - feminine singular 1) beast, cattle, animal ; 1a) beasts (coll of all animals) ; 1b) cattle, livestock (of domestic animals); 1c) wild beasts 929 בְּהֵמָה Lev. 27:28; 2 Chr. 32:28; Neh. 2:12; Psalm 36:7; Jer. 32:43; 36:29; Ezek. 8:10; 14:13, 17, 19, 21; 25:13; 29:8; 36:11; Jon. 4:11; Zeph. 1:3; Zech. 2:8 כח אַךְ-כָּל-חֵרֶם אֲשֶׁר יַחֲרִם אִישׁ לַיהוָה מִכָּל-אֲשֶׁר-לוֹ, מֵאָדָם וּבְהֵמָה וּמִשְּׂדֵה
אֲחֻזָּתוֹ--לֹא יִמָּכֵר, וְלֹא יִגָּאֵל: כָּל-חֵרֶם, קֹדֶשׁ-קָדָשִׁים הוּא לַיהוָה. 28 Notwithstanding, no devoted thing, that a man may devote unto the LORD of all that he hath, whether of man or beast, or of the field of his possession, shall be sold or redeemed; every devoted thing is most holy unto the LORD.

15115 וּבְהַמְּרוֹתָם 1 Conjunctive waw | Prep-ב | Verb - Hiphil Infinitive construct | third person masculine plural 1) to be contentious, be rebellious, be refractory, be disobedient towards, be rebellious against ; 1a) (Qal) to be disobedient, be rebellious ; 1a1) towards father ; 1a2) towards God ; 1b) (Hiphil) to show rebelliousness, show disobedience, disobey 4784 מָרָה Job 17:2 ב אִם-לֹא הֲתֻלִים,
עִמָּדִי; וּבְהַמְּרוֹתָם, תָּלַן עֵינִי. 2 Surely there are mockers with me, and mine eye abideth in their provocation.

15116 וּבְהֶמְתָּהּ 1 Conjunctive waw | Noun - feminine singular construct | third person feminine singular 1) beast, cattle, animal ; 1a) beasts (coll of all animals) ; 1b) cattle, livestock (of domestic animals); 1c) wild beasts 929 בְּהֵמָה Jos. 8:2 ב וְעָשִׂיתָ לָעַי וּלְמַלְכָּהּ, כַּאֲשֶׁר עָשִׂיתָ לִירִיחוֹ וּלְמַלְכָּהּ--רַק־שְׁלָלָהּ וּבְהֶמְתָּהּ, תָּבֹזּוּ לָכֶם; שִׂים־לְךָ אֹרֵב לָעִיר, מֵאַחֲרֶיהָ. 2 And thou shalt do to Ai and her king as thou didst unto Jericho and her king; only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves; set thee an ambush for the city behind it.'

15117 וּבְהֶמְתֵּינוּ 1 Conjunctive waw | Noun - feminine singular construct | first person common plural 1) beast, cattle, animal ; 1a) beasts (coll of all animals) ; 1b) cattle, livestock (of domestic animals); 1c) wild beasts 929 בְּהֵמָה Neh. 10:37 לז מַתַּנְיָה מַתְּנַי, ויעשו (וְיַעֲשָׂי). 37 Mattaniah, Mattenai, and Jaasai;

15118 וּבְהֶמְתְּכֶם 1 Conjunctive waw | Noun - feminine singular construct | second person masculine plural 1) beast, cattle, animal ; 1a) beasts (coll of all animals) ; 1b) cattle, livestock (of domestic animals); 1c) wild beasts 929 בְּהֵמָה 2 Kings 3:17 יז כִּי־כֹה אָמַר יְהוָה, לֹא־תִרְאוּ רוּחַ וְלֹא־תִרְאוּ גֶשֶׁם, וְהַנַּחַל הַהוּא, יִמָּלֵא מָיִם; וּשְׁתִיתֶם אַתֶּם וּמִקְנֵיכֶם, וּבְהֶמְתְּכֶם. 17 For thus saith the LORD: Ye shall not see wind, neither shall ye see rain, yet that valley shall be filled with water; and ye shall drink, both ye and your cattle and your beasts.

15119 וּבְהֶמְתֶּךָ 1 Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) beast, cattle, animal ; 1a) beasts (coll of all animals) ; 1b) cattle, livestock (of domestic animals); 1c) wild beasts 929 בְּהֵמָה Exod. 20:9/10 ט וְיוֹם, הַשְּׁבִיעִי--שַׁבָּת, לַיהוָה אֱלֹהֶיךָ: לֹא־תַעֲשֶׂה כָל־מְלָאכָה אַתָּה וּבִנְךָ וּבִתֶּךָ, עַבְדְּךָ וַאֲמָתְךָ וּבְהֶמְתֶּךָ, וְגֵרְךָ, אֲשֶׁר בִּשְׁעָרֶיךָ. 9 but the seventh day is a sabbath unto the LORD thy God, in it thou shalt not do any manner of work, thou, nor thy son, nor thy daughter, nor thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates;

15120 וּבְהֶמְתָּם 1 Conjunctive waw | Noun - feminine singular construct | third person masculine plural 1) beast, cattle, animal ; 1a) beasts (coll of all animals) ; 1b) cattle, livestock (of domestic animals); 1c) wild beasts 929 בְּהֵמָה Psalm 107:38 לח וַיְבָרְכֵם וַיִּרְבּוּ מְאֹד; וּבְהֶמְתָּם, לֹא יַמְעִיט. 38 He blesseth them also, so that they are multiplied greatly, and suffereth not their cattle to decrease.

15121 וּבְהִנָּשֵׂא 1 Conjunctive waw | Prep-ב | Verb - Niphal Infinitive construct 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Ezek. 1:19 יט וּבְלֶכֶת, הַחַיּוֹת, יֵלְכוּ הָאוֹפַנִּים, אֶצְלָם; וּבְהִנָּשֵׂא הַחַיּוֹת מֵעַל הָאָרֶץ, יִנָּשְׂאוּ הָאוֹפַנִּים.

19 And when the living creatures went, the wheels went hard by them; and when the living creatures were lifted up from the bottom, the wheels were lifted up.
15122 וּבְהִנָּשְׂאָם 1 Conjunctive waw | Prep-ב | Verb - Niphal Infinitive construct | third person masculine plural 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought
5375 נָשָׂא Ezek. 1:21 כא בְּלֶכְתָּם יֵלֵכוּ, וּבְעָמְדָם יַעֲמֹדוּ; וּבְהִנָּשְׂאָם מֵעַל הָאָרֶץ, יִנָּשְׂאוּ הָאוֹפַנִּים לְעֻמָּתָם--כִּי רוּחַ הַחַיָּה, בָּאוֹפַנִּים. 21 When those went, these went, and when those stood, these stood; and when those were lifted up from the earth, the wheels were lifted up beside them; for the spirit of the living creature was in the wheels.
15123 וּבְהַעֲטִיף 1 Conjunctive waw | Prep-ב | Verb - Hiphil Infinitive construct 1) to turn aside ; 1a) (Qal) to turn aside, turn (in order to cover) ; 2) to envelop oneself ; 2a) (Qal) to envelop oneself, cover ; 3) to be feeble, be faint, grow weak ; 3a) (Qal) to be feeble, be faint ; 3b) (Niphal) to faint ; 3c) (Hiphil) to show feebleness ; 3d) (Hithpael) to faint, faint away 5848 עָטַף Gen. 30:42 מב וּבְהַעֲטִיף הַצֹּאן, לֹא יָשִׂים; וְהָיָה הָעֲטֻפִים לְלָבָן, וְהַקְּשֻׁרִים לְיַעֲקֹב. 42 but when the flock were feeble, he put them not in; so the feebler were Laban's, and the stronger Jacob's.
15124 וּבְהֵעָלוֹת 1 Conjunctive waw | Prep-ב | Verb - Niphal Infinitive construct 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Exod. 40:36 לו וּבְהֵעָלוֹת הֶעָנָן מֵעַל הַמִּשְׁכָּן, יִסְעוּ בְּנֵי יִשְׂרָאֵל, בְּכֹל, מַסְעֵיהֶם. 36 And whenever the cloud was taken up from over the tabernacle, the children of Israel went onward, throughout all their journeys.
15125 וּבְהַעֲלוֹתִי 1 Conjunctive waw | Prep-ב | Verb - Hiphil Infinitive construct | first person common singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up

over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה

Ezek. 37:13 יג וִידַעְתֶּם, כִּי־אֲנִי יְהוָה: בְּפִתְחִי אֶת־קִבְרוֹתֵיכֶם, וּבְהַעֲלוֹתִי אֶתְכֶם מִקִּבְרוֹתֵיכֶם־־עַמִּי. 13 And ye shall know that I am the LORD, when I have opened your graves, and caused you to come up out of your graves, O My people.

15126 וּבְהַעֲלֹת 1 Conjunctive waw | Prep-ב | Verb - Hiphil Infinitive construct 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Exod. 30:8 ח וּבְהַעֲלֹת אַהֲרֹן אֶת־הַנֵּרֹת בֵּין הָעַרְבַּיִם, יַקְטִירֶנָּה־־קְטֹרֶת תָּמִיד לִפְנֵי יְהוָה, לְדֹרֹתֵיכֶם. 8 And when Aaron lighteth the lamps at dusk, he shall burn it, a perpetual incense before the LORD throughout your generations.

15127 וּבְהֵעָלֹתוֹ 1 Conjunctive waw | Prep-ב | Verb - Niphal Infinitive construct | third person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה

Num. 9:22 כב אוֹ-יֹמַיִם אוֹ-חֹדֶשׁ אוֹ-יָמִים, בְּהַאֲרִיךְ הֶעָנָן עַל-הַמִּשְׁכָּן לִשְׁכֹּן עָלָיו, יַחֲנוּ בְנֵי-יִשְׂרָאֵל, וְלֹא יִסָּעוּ; וּבְהֵעָלֹתוֹ, יִסָּעוּ. 22 Whether it were two days, or a month, or a year, that the cloud tarried upon the tabernacle, abiding thereon, the children of Israel remained encamped, and journeyed not; but when it was taken up, they journeyed.

15128 וּבְהַפִּילְכֶם 1 Conjunctive waw | Prep-ב | Verb - Hiphil Infinitive construct | second person masculine plural 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Ezek. 45:1 א וּבְהַפִּילְכֶם אֶת־הָאָרֶץ בְּנַחֲלָה, תָּרִימוּ
תְרוּמָה לַיהוָה קֹדֶשׁ מִן־הָאָרֶץ--אֹרֶךְ חֲמִשָּׁה וְעֶשְׂרִים אֶלֶף אֹרֶךְ, וְרֹחַב עֲשָׂרָה אָלֶף: קֹדֶשׁ־הוּא בְכָל־
גְּבוּלָהּ, סָבִיב. 1 Moreover, when ye shall divide by lot the land for inheritance, ye shall set apart an offering unto the LORD, a holy portion of the land; the length shall be the length of five and twenty thousand reeds, and the breadth shall be ten thousand; it shall be holy in all the border thereof round about.

15129 וּבְהִקָּבֵץ 2 Conjunctive waw | Prep-ב | Verb - Niphal Infinitive construct 1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered together 6908 קָבַץ Est. 2:8, 19 ח וַיְהִי, בְּהִשָּׁמַע דְּבַר־הַמֶּלֶךְ וְדָתוֹ,
וּבְהִקָּבֵץ נְעָרוֹת רַבּוֹת אֶל־שׁוּשַׁן הַבִּירָה, אֶל־יַד הֵגָי; וַתִּלָּקַח אֶסְתֵּר אֶל־בֵּית הַמֶּלֶךְ, אֶל־יַד הֵגַי שֹׁמֵר
הַנָּשִׁים. 8 So it came to pass, when the king's commandment and his decree was published, and when many maidens were gathered together unto Shushan the castle, to the custody of Hegai, that Esther was taken into the king's house, to the custody of Hegai, keeper of the women.

15130 וּבְהַקְהִיל 1 Conjunctive waw | Prep-ב | Verb - Hiphil Infinitive construct 1) to assemble, gather ; 1a) (Niphal) to assemble ; 1a1) for religious reasons ; 1a2) for political reasons; 1b) (Hiphil) to summon an assembly ; 1b1) for war, judgment ; 1b2) for religious purposes 6950 קָהַל Numbers 10:7 ז וּבְהַקְהִיל,
אֶת-הַקָּהָל--תִּתְקְעוּ, וְלֹא תָרִיעוּ. 7 But when the assembly is to be gathered together, ye shall blow, but ye shall not sound an alarm.

15131 וּבָהָר 2 Conjunctive waw | Prep, Article | Noun - masculine singular 1) hill, mountain, hill country, mount 2022 הָר Deut. 8:7; Jos. 15:48 ז כִּי יְהוָה אֱלֹהֶיךָ, מְבִיאֲךָ אֶל־אֶרֶץ טוֹבָה: אֶרֶץ, נַחֲלֵי מָיִם--עֲיָנֹת וּתְהֹמֹת, יֹצְאִים
בַּבִּקְעָה וּבָהָר. 7 For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths, springing forth in valleys and hills;

15132 וּבְהַר 3 Conjunctive waw | Prep-ב | Noun - masculine singular construct 1) hill, mountain, hill country, mount 2022 הָר 1 Sam. 13:2; Jer. 50:19; Obad. 1:17 ב וַיִּבְחַר־לוֹ שָׁאוּל שְׁלֹשֶׁת אֲלָפִים, מִיִּשְׂרָאֵל, וַיִּהְיוּ עִם־שָׁאוּל
אַלְפַּיִם בְּמִכְמָשׂ וּבְהַר בֵּית־אֵל, וְאֶלֶף הָיוּ עִם־יוֹנָתָן בְּגִבְעַת בִּנְיָמִין; וְיֶתֶר הָעָם, שִׁלַּח אִישׁ לְאֹהָלָיו.
2 And Saul chose him three thousand men of Israel; whereof two thousand were with Saul in

Michmas and in the mount of Beth-el, and a thousand were with Jonathan in Gibeath-benjamin; and the rest of the people he sent every man to his tent.

15133 וּבְהָרֵי 1 Conjunctive waw | Prep-בּ | Noun - masculine plural construct 1) hill, mountain, hill country, mount 2022 הָר Ezek. 34:14 ד בְּמִרְעֶה־טּוֹב אֶרְעֶה אֹתָם, וּבְהָרֵי מְרוֹם־יִשְׂרָאֵל יִהְיֶה נְוֵהֶם; שָׁם תִּרְבַּצְנָה בְּנָוֶה טּוֹב, וּמִרְעֶה שָׁמֵן תִּרְעֶינָה אֶל־הָרֵי יִשְׂרָאֵל. 14 I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be; there shall they lie down in a good fold, and in a fat pasture shall they feed upon the mountains of Israel.

15134 וּבְהַשְׂכִּיל 1 Conjunctive waw | Prep-בּ | Verb - Hiphil Infinitive construct 1) to be prudent, be circumspect, wisely understand, prosper ; 1a) (Qal) to be prudent, be circumspect ; 1b) (Hiphil) ; 1b1) to look at or upon, have insight ; 1b2) to give attention to, consider, ponder, be prudent ; 1b3) to have insight, have comprehension ; 1b3a) insight, comprehension (subst) ; 1b4) to cause to consider, give insight, teach ; 1b4a) the teachers, the wise ; 1b5) to act circumspectly, act prudently, act wisely ; 1b6) to prosper, have success ; 1b7) to cause to prosper ; 2) (Piel) to lay crosswise, cross (hands) 7919 שָׂכַל Prov. 21:11 יא בַּעֲנָשׁ-לֵץ, יֶחְכַּם-פֶּתִי; וּבְהַשְׂכִּיל לְחָכָם, יִקַּח-דָּעַת. 11 When the scorner is punished, the thoughtless is made wise; and when the wise is instructed, he receiveth knowledge.

15135 וּבְהִשָּׁעֶנְךָ 1 Conjunctive waw | Prep-בּ | Verb - Niphal Infinitive construct | third person masculine plural 1) to lean on, trust in, support ; 1a) (Niphal) to lean, lean upon, support oneself ; 1a1) of trust in God (fig) 8172 שָׁעַן 2 Chr. 16:8 ח הֲלֹא הַכּוּשִׁים וְהַלּוּבִים, הָיוּ לְחַיִל לָרֹב לְרֶכֶב וּלְפָרָשִׁים--לְהַרְבֵּה מְאֹד; וּבְהִשָּׁעֶנְךָ עַל־יְהוָה, נְתָנָם בְּיָדֶךָ. 8 Were not the Ethiopians and the Lubim a huge host, with chariots and horsemen exceeding many? yet, because thou didst rely on the LORD, He delivered them into thy hand.

15136 וּבְהִשָּׁעֲנָם 1 Conjunctive waw | Prep-בּ | Verb - Niphal Infinitive construct | third person masculine plural 1) to lean on, trust in, support ; 1a) (Niphal) to lean, lean upon, support oneself ; 1a1) of trust in God (fig) 8172 שָׁעַן Ezek. 29:7 ז בְּתָפְשָׂם בְּךָ בככפך (בַכַּף) תֵּרוֹץ, וּבָקַעְתָּ לָהֶם כָּל־כָּתֵף; וּבְהִשָּׁעֲנָם עָלֶיךָ תִּשָּׁבֵר, וְהַעֲמַדְתָּ לָהֶם כָּל־מָתְנָיִם. {ס} 7 When they take hold of thee with the hand, thou dost break, and rend all their shoulders; and when they lean upon thee, thou breakest, and makest all their loins to be at a stand. {S}

15137 וּבְהִתְבְּהָלָה 1 Conjunctive waw | Prep-בּ | Verb - Hithpael Infinitive construct 1) (Pual) to frighten, alarm, dismay ; 2) (Ithpa'al) to hurry, hasten ; 3) (Ithpa'al) alarmed (part.) 927 בְּהַל Dan. 6:20 כ בֵּאדַיִן מַלְכָּא, בִּשְׁפַּרְפָּרָא יְקוּם בְּנָגְהָא; וּבְהִתְבְּהָלָה--לְגֻבָּא דִּי־אַרְיָוָתָא, אֲזַל. 20 Then the king arose very early in the morning, and went in haste unto the den of lions.

15138 וָבוּז 2 Conjunctive waw | Noun - masculine singular 1) contempt ; 1a) springing from evil ; 1b) springing from prosperity ; 1c) springing from judgment 937 בּוּז Psalm 31:18/19; 119:22 יט תֵּאָלַמְנָה, שִׂפְתֵי-שָׁקֶר:

הַדֹּבְרוֹת עַל-צַדִּיק עָתָק--בְּגַאֲוָה וָבוּז. 19 Let the lying lips be dumb, which speak arrogantly against the righteous, with pride and contempt.

15139 וּבוּז־ 1 וּבוּז־מִשְׁפָּחוֹת Conjunctive waw | Noun - masculine singular construct 1) contempt ; 1a) springing from evil ; 1b) springing from prosperity ; 1c) springing from judgment 937 בּוּז Job 31:34 לד כִּי אֶעֱרוֹץ, הָמוֹן רַבָּה-- וּבוּז-מִשְׁפָּחוֹת יְחִתֵּנִי; וָאֶדֹּם, לֹא-אֵצֵא פָתַח. 34 Because I feared the great multitude, and the most contemptible among families terrified me, {N} so that I kept silence, and went not out of the door.

15140 וּבוּנָה 1 Conjunctive waw | Noun proper - masculine singular Bunah = |intelligence|; 1) a son of Jerahmeel, a Judahite 946 בּוּנָה 1 Chr. 2:25 כה וַיִּהְיוּ בְנֵי־יְרַחְמְאֵל בְּכוֹר חֶצְרוֹן, הַבְּכוֹר רָם; וּבוּנָה וָאֹרֶן וָאֹצֶם, אֲחִיָּה. 25 And the sons of Jerahmeel the first-born of Hezron were Ram the first-born, and Bunah, and Oren, and Ozem, Ahijah.

15141 וּבוּץ 2 Conjunctive waw | Noun - masculine singular 1) byssus, a costly, fine white linen cloth made in Egypt 948 בּוּץ 2 Chr. 3:14; Ezek. 27:16 יד וַיַּעַשׂ, אֶת־הַפָּרֹכֶת, תְּכֵלֶת וְאַרְגָּמָן, וְכַרְמִיל וּבוּץ; וַיַּעַל עָלָיו, כְּרוּבִים. {ס} 14 And he made the veil of blue, and purple, and crimson, and fine linen, and wrought cherubim thereon. {S}

15142 וּבוֹ־ 6 וּבוֹ־יִהְיֶה Conjunctive waw | Prep | third person masculine singular וֹ־ Lev. 13:30; Deut. 10:20; 13:5; Psalms 144:2; Jer. 4:2; Ezek. 45:3 ג וּמִן־הַמִּדָּה הַזֹּאת, תָּמוֹד, אֹרֶךְ חמש (חֲמִשָּׁה) וְעֶשְׂרִים אֶלֶף, וְרֹחַב עֲשֶׂרֶת אֲלָפִים; וּבוֹ־ יִהְיֶה הַמִּקְדָּשׁ, קֹדֶשׁ קָדָשִׁים. 3 And of this measure shalt thou measure a length of five and twenty thousand, and a breadth of ten thousand; and in it shall be the sanctuary, which is most holy.

15143 וָבוֹא 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא 2 Chr. 18:29 כט וַיֹּאמֶר מֶלֶךְ יִשְׂרָאֵל אֶל־יְהוֹשָׁפָט, הִתְחַפֵּשׂ וָבוֹא בַמִּלְחָמָה, וְאַתָּה, לְבַשׁ בְּגָדֶיךָ; וַיִּתְחַפֵּשׂ מֶלֶךְ יִשְׂרָאֵל, וַיָּבֹאוּ בַּמִּלְחָמָה. 29 And the king of Israel said unto Jehoshaphat: 'I will disguise myself, and go into the battle; but put thou on thy robes.' So the king of Israel disguised himself; and they went into the battle.

15144 וּבוֹאִי 1 Conjunctive waw | Verb - Qal Imperaitve - feminine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought,

brought in ; 1c2) to be introduced, be put 935 בּוֹא song of Solomon Cant. 4:16 טז עוּרִי צָפוֹן וּבוֹאִי תֵימָן, הָפִיחִי גַנִּי יִזְּלוּ בְשָׂמָיו; יָבֹא דוֹדִי לְגַנּוֹ, וְיֹאכַל פְּרִי מְגָדָיו. 16 Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his precious fruits.

15145 וּבוֹאֲךָ 1 Conjunctive waw | Verb - Qal Infinitive construct - second person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Isa. 37:28 כח וְשִׁבְתְּךָ וְצֵאתְךָ וּבוֹאֲךָ, יָדָעְתִּי; וְאֵת, הִתְרַגֶּזְךָ אֵלָי. 28 But I know thy sitting down, and thy going out, and thy coming in, and thy raging against Me.

15146 וּבוֹאֶךָ 1 Conjunctive waw | Verb - Qal Infinitive construct - second person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Psalm 121:8 ח יְהוָה, יִשְׁמָר-צֵאתְךָ וּבוֹאֶךָ-- מֵעַתָּה, וְעַד-עוֹלָם. 8 The LORD shall guard thy going out and thy coming in, from this time forth and for ever. {P}

15147 וּבוֹגֵד 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to act treacherously, deceitfully, deal treacherously ; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend 898 בָּגַד Isa. 33:1 א הוֹי שׁוֹדֵד, וְאַתָּה לֹא שָׁדוּד, וּבוֹגֵד, וְלֹא־בָגְדוּ בוֹ; כַּהֲתִמְךָ שׁוֹדֵד תּוּשַּׁד, כַּנְּלֹתְךָ לִבְגֹּד יִבְגְּדוּ־בָךְ. {ס} 1 Woe to thee that spoilest, and thou wast not spoiled; and dealest treacherously, and they dealt not treacherously with thee! When thou hast ceased to spoil, thou shalt be spoiled; and when thou art weary with dealing treacherously, they shall deal treacherously with thee. {S}

15148 וּבוֹגְדִים 2 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to act treacherously, deceitfully, deal treacherously ; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend 898 בָּגַד Prov. 2:22; 23:28 כב וּרְשָׁעִים, מֵאֶרֶץ יִכָּרֵתוּ; וּבוֹגְדִים, יִסְּחוּ מִמֶּנָּה. 22 But the wicked shall be cut off from the land, and the faithless shall be plucked up out of it. {P}

15149 וּבוֹזִים 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to despise, hold in contempt, disdain ; 1a) (Qal) to despise, regard with contempt ; 1b) (Niphal) ; 1b1) to be despised ; 1b2) to be despicable ; 1b3) to be vile, worthless ; 1c) (Hiphil) to cause to despise 959 בָּזָה 2 Chr. 36:16 טז וַיִּהְיוּ מַלְעִבִים, בְּמַלְאֲכֵי הָאֱלֹהִים, וּבוֹזִים דְּבָרָיו, וּמִתַּעְתְּעִים בִּנְבִאָיו: עַד עֲלוֹת חֲמַת־יְהוָה, בְּעַמּוֹ--עַד־לְאֵין מַרְפֵּא.

16 but they mocked the messengers of God, and despised His words, and scoffed at His
prophets, until the wrath of the LORD arose against His people, till there was no remedy.
15150 וּבוֹטֵחַ 4 Conjunctive waw | Verb - Qal Participle - masculine
singular 1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be
confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to trust, make
secure ; 2) (TWOT) to feel safe, be careless 982 בָּטַח Prov. 14:16; 16:20;
28:25; 29:25 טז חָכָם יָרֵא, וְסָר מֵרָע; וּכְסִיל, מִתְעַבֵּר וּבוֹטֵחַ. 16 A wise man feareth,
and departeth from evil; but the fool behaveth overbearingly, and is confident.
15151 וּבוֹכֶה 1 Conjunctive waw | Verb - Qal Participle - masculine
singular 1) to weep, bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to weep (in grief,
humiliation, or joy) ; 1a2) to weep bitterly (with cognate acc.) ; 1a3) to weep upon (embrace
and weep) ; 1a4) to bewail ; 1b) (Piel) participle ; 1b1) lamenting ; 1b2) bewailing
1058 בָּכָה 2 Sam. 15:30 ל וְדָוִד עֹלֶה בְמַעֲלֵה הַזֵּיתִים עֹלֶה וּבוֹכֶה, וְרֹאשׁ לוֹ
חָפוּי, וְהוּא, הֹלֵךְ יָחֵף; וְכָל־הָעָם אֲשֶׁר־אִתּוֹ, חָפוּ אִישׁ רֹאשׁוֹ, וְעָלוּ עָלֹה, וּבָכֹה. 30 And David
went up by the ascent of the mount of Olives, and wept as he went up; and he had his head
covered, and went barefoot; and all the people that were with him covered every man his head,
and they went up, weeping as they went up.
15152 וּבוֹלֵס 1 Conjunctive waw | Verb - Qal Participle - masculine
singular construct 1) (Qal) to gather figs, tend sycamore trees 1103 בָּלַס
Amos 7:14 יד וַיַּעַן עָמוֹס, וַיֹּאמֶר אֶל־אֲמַצְיָה, לֹא־נָבִיא אָנֹכִי, וְלֹא בֶן־נָבִיא אָנֹכִי: כִּי־בוֹקֵר
אָנֹכִי, וּבוֹלֵס שִׁקְמִים. 14 Then answered Amos, and said to Amaziah: 'I was no prophet,
neither was I a prophet's son; but I was a herdman, and a dresser of sycamore-trees;
15153 וּבוֹלְקָהּ 1 Conjunctive waw | Verb - Qal Participle - masculine
singular construct | third person feminine singular 1) to waste, lay waste, devastate ; 1a)
(Poel) to make waste ; 1b) (Pual) devastated (participle) 1110 בָּלַק Isa.
24:1 א הִנֵּה יְהוָה בּוֹקֵק הָאָרֶץ, וּבוֹלְקָהּ; וְעִוָּה פָנֶיהָ, וְהֵפִיץ יֹשְׁבֶיהָ. 1 Behold, the
LORD maketh the earth empty and maketh it waste, and turneth it upside down, and scattereth
abroad the inhabitants thereof.
15154 וּבוֹנִים 1 Conjunctive waw | Verb - Qal Participle - masculine plural
1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to
build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ;
1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be
built up (of childless wife becoming the mother of a family through the children of a
concubine) 1129 בָּנָה Neh. 4:12 יב יְדִיעַ, לֶהֱוֵא לְמַלְכָּא, דִּי יְהוּדָיֵא
דִּי סְלִקוּ מִן-לְוָתָךְ, עֲלֶינָא אֲתוֹ לִירוּשְׁלֶם; קִרְיְתָא מָרָדְתָּא וּבִאישְׁתָּא, בָּנַיִן, ושורי אשכללו (וְשׁוּרַיָּא
שַׁכְלִלוּ), וְאֻשַּׁיָּא יַחִיטוּ. 12 be it known unto the king, that the Jews that came up from
thee are come to us unto Jerusalem; they are building the rebellious and the bad city, and
have finished the walls, and are digging out the foundations.
15155 וּבוֹר 1 Conjunctive waw | Noun - masculine singular 1) pit,
well, cistern 953 בּאר Lev. 11:36 לו אַךְ מַעְיָן וּבוֹר מִקְוֵה־מַיִם, יִהְיֶה

טָהוֹר; וְנֹגֵעַ בְּנִבְלָתָם, יִטְמָא. 36 Nevertheless a fountain or a cistern wherein is a gathering of water shall be clean; but he who toucheth their carcass shall be unclean.

15156 וּבוֹרֵא 2 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to create, shape, form ; 1a) (Qal) to shape, fashion, create (always with God as subject) ; 1a1) of heaven and earth ; 1a2) of individual man ; 1a3) of new conditions and circumstances ; 1a4) of transformations ; 1b) (Niphal) to be created ; 1b1) of heaven and earth ; 1b2) of birth ; 1b3) of something new ; 1b4) of miracles ; 1c) (Piel) ; 1c1) to cut down ; 1c2) to cut out ; 2) to be fat ; 2a) (Hiphil) to make yourselves fat 1254
בָּרָא Isa. 45:7 z 2 ז יוֹצֵר אוֹר וּבוֹרֵא חֹשֶׁךְ, עֹשֶׂה שָׁלוֹם וּבוֹרֵא רָע; אֲנִי יְהוָה, עֹשֶׂה כָל־אֵלֶּה. {פ} 7 I form the light, and create darkness; I make peace, and create evil; I am the LORD, that doeth all these things. {P}

15157 וּבוֹשָׁה 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person feminine singular 1) to put to shame, be ashamed, be disconcerted, be disappointed ; 1a) (Qal) ; 1a1) to feel shame ; 1a2) to be ashamed, disconcerted, disappointed (by reason of) ; 1b) (Piel) to delay (in shame) ; 1c) (Hiphil) ; 1c1) to put to shame ; 1c2) to act shamefully ; 1c3) to be ashamed ; 1d) (Hithpolel) to be ashamed beforeone another 954 בּוֹשׁ Isa. 24:23 כג וְחָפְרָה הַלְּבָנָה, וּבוֹשָׁה הַחַמָּה: כִּי־מָלַךְ יְהוָה צְבָאוֹת, בְּהַר צִיּוֹן וּבִירוּשָׁלִַם, וְנֶגֶד זְקֵנָיו, כָּבוֹד. {פ} 23 Then the moon shall be confounded, and the sun ashamed; for the LORD of hosts will reign in mount Zion, and in Jerusalem, and before His elders shall be Glory. {P}

15158 וּבָזֹאת 1 Conjunctive waw | Prep-ב | Pronoun - feminine singular 1) this, thisone, here, which, this...that, theone...the other, such ; 1a) (alone) ; 1a1) thisone ; 1a2) this...that, theone...the other, another ; 1b) (appos to subst) ; 1b1) this ; 1c) (as predicate) ; 1c1) this, such ; 1d) (enclitically) ; 1d1) then ; 1d2) who, whom ; 1d3) how now, what now ; 1d4) what now ; 1d5) wherefore now ; 1d6) behold here ; 1d7) just now ; 1d8) now, now already ; 1e) (poetry) ; 1e1) wherein, which, those who ; 1f) (with prefixes) ; 1f1) in this (place) here, then ; 1f2) onthese conditions, herewith, thus provided, by, through this, for this cause, in this matter ; 1f3) thus and thus ; 1f4) as follows, things such asthese, accordingly, to that effect, in like manner, thus and thus ; 1f5) from here, hence, onone side...on the other side ; 1f6) on this account ; 1f7) in spite of this, which, whence, how
2063 זֹאת 2 Chr. 19:2 ב וַיֵּצֵא אֶל־פָּנָיו, יֵהוּא בֶן־חֲנָנִי הַחֹזֶה, וַיֹּאמֶר אֶל־הַמֶּלֶךְ יְהוֹשָׁפָט, הֲלָרָשָׁע לַעְזֹר וּלְשֹׂנְאֵי יְהוָה תֶּאֱהָב: וּבָזֹאת עָלֶיךָ קֶּצֶף, מִלִּפְנֵי יְהוָה. 2 And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat: 'Shouldest thou help the wicked, and love them that hate the LORD? for this thing wrath is upon thee from before the LORD.

15159 וּבִזְבָחֵינוּ 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct | first person common plural 1) sacrifice ; 1a) sacrifices of righteousness ; 1b) sacrifices of strife ; 1c) sacrifices to dead things ; 1d) the covenant sacrifice ; 1e) the passover ; 1f) annual sacrifice ; 1g) thank offering 2077 זֶבַח Jos. 22:27
כז כִּי עֵד הוּא בֵּינֵינוּ וּבֵינֵיכֶם, וּבֵין דֹּרוֹתֵינוּ אַחֲרֵינוּ, לַעֲבֹד אֶת־עֲבֹדַת יְהוָה לְפָנָיו, בְּעֹלוֹתֵינוּ וּבִזְבָחֵינוּ וּבִשְׁלָמֵינוּ: וְלֹא־יֹאמְרוּ בְנֵיכֶם מָחָר לְבָנֵינוּ, אֵין־לָכֶם חֵלֶק בַּיהוָה. 27 but it shall be a

witness between us and you, and between our generations after us, that we may do the service of the LORD before Him with our burnt-offerings, and with our sacrifices, and with our peace-offerings; that your children may not say to our children in time to come: Ye have no portion in the LORD.

15160 וּבִזְבֻלוּן 1 Conjunctive waw | Prep-בּ | Noun proper - masculine singular Zebulun = |exalted|; n pr m ; 1) the 10th of the sons of Jacob, 6th and last of Leah; progenitor of Zebulun ; 2) the tribe descended from Zebulun ; n pr loc ; 3) the land allocated to the tribe of Zebulun 2074 זְבוּלוּן Jdg. 6:35 לה וּמַלְאָכִים שָׁלַח בְּכָל־מְנַשֶּׁה, וַיִּזָּעֵק גַּם־הוּא אַחֲרָיו; וּמַלְאָכִים שָׁלַח, בְּאָשֵׁר וּבִזְבֻלוּן וּבְנַפְתָּלִי, וַיַּעֲלוּ, לִקְרָאתָם.
35 And he sent messengers throughout all Manasseh; and they also were gathered together after him; and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them.

15161 וּבָזָה 1 Conjunctive waw | Verb - Qal Perfect - third person masculine singular 1) to despise, hold in contempt, disdain ; 1a) (Qal) to despise, regard with contempt ; 1b) (Niphal) ; 1b1) to be despised ; 1b2) to be despicable ; 1b3) to be vile, worthless ; 1c) (Hiphil) to cause to despise 959 בָּזָה Ezekiel 17:18 ח וּבָזָה אָלָה, לְהָפֵר בְּרִית; וְהִנֵּה נָתַן יָדוֹ וְכָל־אֵלֶּה עָשָׂה, לֹא יִמָּלֵט. {ס} 18 seeing he hath despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these things, he shall not escape. {S}

15162 וּבָזֶה 1 Conjunctive waw | Prep-בּ | Pronoun - masculine singular 1) this, thisone, here, which, this...that, theone...the other, another, such ; 1a) (alone) ; 1a1) thisone ; 1a2) this...that, theone...the other, another ; 1b) (appos to subst) ; 1b1) this ; 1c) (as predicate) ; 1c1) this, such ; 1d) (enclitically) ; 1d1) then ; 1d2) who, whom ; 1d3) how now, what now ; 1d4) what now ; 1d5) wherefore now ; 1d6) behold here ; 1d7) just now ; 1d8) now, now already ; 1e) (poetry) ; 1e1) wherein, which, those who ; 1f) (with prefixes) ; 1f1) in this (place) here, then ; 1f2) onthese conditions, herewith, thus provided, by, through this, for this cause, in this matter ; 1f3) thus and thus ; 1f4) as follows, things such asthese, accordingly, to that effect, in like manner, thus and thus ; 1f5) from here, hence, onone side...on the other side ; 1f6) on this account ; 1f7) in spite of this, which, whence, how 2088 זֶה Esther 2:13 יג וּבָזֶה, הַנַּעֲרָה בָּאָה אֶל־הַמֶּלֶךְ--אֵת כָּל־אֲשֶׁר תֹּאמַר יִנָּתֵן לָהּ, לָבוֹא עִמָּהּ, מִבֵּית הַנָּשִׁים, עַד־בֵּית הַמֶּלֶךְ. 13 when then the maiden came unto the king, whatsoever she desired was given her to go with her out of the house of the women unto the king's house.

15163 וּבַזָּהָב 2 Conjunctive waw | Prep-בּ Article | Noun - masculine singular 1) gold ; 1a) as precious metal ; 1b) as a measure of weight ; 1c) of brilliance, splendour (fig.) 2091 זָהָב Gen. 13:2; 1 Kings 9:11 ב וְאַבְרָם, כָּבֵד מְאֹד, בַּמִּקְנֶה, בַּכֶּסֶף וּבַזָּהָב. 2 And Abram was very rich in cattle, in silver, and in gold.

15164 וּבְזָהָב 3 Conjunctive waw | Prep-בּ | Noun - masculine singular 1) gold ; 1a) as precious metal ; 1b) as a measure of weight ; 1c) of brilliance, splendour (fig.) 2091 זָהָב Jos. 22:8; Ezr. 1:4; Jer. 10:4 ח וַיֹּאמֶר אֲלֵיהֶם לֵאמֹר, בִּנְכָסִים רַבִּים שׁוּבוּ אֶל־אָהֳלֵיכֶם וּבְמִקְנֶה רַב־מְאֹד, בְּכֶסֶף וּבְזָהָב וּבִנְחֹשֶׁת וּבְבַרְזֶל וּבִשְׂלָמוֹת, הַרְבֵּה מְאֹד; חִלְקוּ

{פ} שְׁלַל־אֹיְבֵיכֶם, עִם־אֲחֵיכֶם. 8 and spoke unto them, saying: 'Return with much wealth unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment; divide the spoil of your enemies with your brethren.' {P}

15165 וּבְזוּי 1 Conjunctive waw | Verb - Qal Passive Participle - masculine singular construct 1) to despise, hold in contempt, disdain ; 1a) (Qal) to despise, regard with contempt ; 1b) (Niphal) ; 1b1) to be despised ; 1b2) to be despicable ; 1b3) to be vile, worthless ; 1c) (Hiphil) to cause to despise 959 בָּזָה Psalm 22:6/7
ז וְאָנֹכִי תוֹלַעַת וְלֹא-אִישׁ; חֶרְפַּת אָדָם, וּבְזוּי עָם. 7 But I am a worm, and no man; a reproach of men, and despised of the people.

15166 וּבָזַז 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to spoil, plunder, prey upon, seize ; 1a) (Qal) to spoil, plunder, despoil ; 1b) (Niphal) to be spoiled, plundered ; 1c) (Pual) to be taken as spoil 962 בָּזַז Ezek. 29:19 יט לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, הִנְנִי נֹתֵן לִנְבוּכַדְרֶאצַּר
19 מֶלֶךְ־בָּבֶל, אֶת־אֶרֶץ מִצְרָיִם; וְנָשָׂא הֲמֹנָהּ וְשָׁלַל שְׁלָלָהּ, וּבָזַז בִּזָּהּ, וְהָיְתָה שָׂכָר, לְחֵילוֹ.
therefore thus saith the Lord GOD: Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall carry off her abundance, and take her spoil, and take her prey; and it shall be the wages for his army.

15167 וּבֻזָּזוּ 1 Conjunctive waw | Verb - Pual waw consecutive Perfect - third common plural 1) to spoil, plunder, prey upon, seize ; 1a) (Qal) to spoil, plunder, despoil ; 1b) (Niphal) to be spoiled, plundered ; 1c) (Pual) to be taken as spoil 962 בָּזַז Jer. 50:37 לז חֶרֶב אֶל־סוּסָיו וְאֶל־רִכְבּוֹ, וְאֶל־כָּל־הָעֶרֶב אֲשֶׁר בְּתוֹכָהּ־־וְהָיוּ לְנָשִׁים; חֶרֶב אֶל־אוֹצְרֹתֶיהָ, וּבֻזָּזוּ. 37 A sword is upon their horses, and upon their chariots, and upon all the mingled people that are in the midst of her, and they shall become as women; a sword is upon her treasures, and they shall be robbed.

15168 וּבָזְזוּ 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to spoil, plunder, prey upon, seize ; 1a) (Qal) to spoil, plunder, despoil ; 1b) (Niphal) to be spoiled, plundered ; 1c) (Pual) to be taken as spoil 962 בָּזַז Ezek. 26:12; 39:10 יב וְשָׁלְלוּ חֵילֵךְ, וּבָזְזוּ רְכֻלָּתֵךְ, וְהָרְסוּ חוֹמוֹתַיִךְ, וּבָתֵּי חֶמְדָּתֵךְ יִתֹּצוּ; וַאֲבָנַיִךְ וְעֵצַיִךְ וַעֲפָרֵךְ, בְּתוֹךְ מַיִם יָשִׂימוּ. 12 And they shall make a spoil of thy riches, and make a prey of thy merchandise; and they shall break down thy walls, and destroy the houses of thy delight; and thy stones and thy timber and thy dust shall they lay in the midst of the waters.

15169 וּבְזָזוּם 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural | third person masculine plural 1) to spoil, plunder, prey upon, seize ; 1a) (Qal) to spoil, plunder, despoil ; 1b) (Niphal) to be spoiled, plundered ; 1c) (Pual) to be taken as spoil 962 בָּזַז Jer. 20:5 ה וְנָתַתִּי, אֶת־כָּל־חֹסֶן הָעִיר הַזֹּאת, וְאֶת־כָּל־יְגִיעָהּ, וְאֶת־כָּל־יְקָרָהּ; וְאֵת כָּל־אוֹצְרוֹת מַלְכֵי יְהוּדָה, אֶתֵּן בְּיַד אֹיְבֵיהֶם, וּבְזָזוּם וּלְקָחוּם, וֶהֱבִיאוּם בָּבֶלָה. 5 Moreover I will give all the store of this city, and all the gains thereof, and all the wealth thereof, yea, all the treasures of the kings of Judah will I give into the hand of their enemies, who shall spoil them, and take them, and carry them to Babylon.

15170 וּבֹזַי 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | first person common singular 1) to despise, hold in contempt, disdain ; 1a) (Qal) to despise, regard with contempt ; 1b) (Niphal) ; 1b1) to be despised ; 1b2) to be despicable ; 1b3) to be vile, worthless ; 1c) (Hiphil) to cause to despise 959 בָּזָה
1 Sam. 2:30 ל לָכֵן, נְאֻם־יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אָמוֹר אָמַרְתִּי, בֵּיתְךָ וּבֵית אָבִיךָ יִתְהַלְּכוּ לְפָנַי עַד־עוֹלָם; וְעַתָּה נְאֻם־יְהוָה חָלִילָה לִּי, כִּי־מְכַבְּדַי אֲכַבֵּד וּבֹזַי יֵקָלּוּ. 30 Therefore the LORD, the God of Israel, saith: I said indeed that thy house, and the house of thy father, should walk before Me for ever; but now the LORD saith: Be it far from Me: for them that honour Me I will honour, and they that despise Me shall be lightly esteemed.

15171 וּבִזְיוֹתְיָה 1 Conjunctive waw | Noun proper - feminine singular Bizjothjah = |contempt of Jehovah|; 1) a town in southern Judah near Beersheba 964 בִּזְיוֹתְיָה Jos. 15:28 כח וַחֲצַר שׁוּעָל וּבְאֵר שָׁבַע, וּבִזְיוֹתְיָה. 28 and Hazar-shual, and Beer-sheba, and Biziothiah;

15172 וּבְזִיקוֹת 1 Conjunctive waw | Prep-ב | Noun - feminine plural 1) spark, missile, firebrand, flaming arrow ; 2) fetters 2131 זִיקוֹת Isa. 50:11 יא הֵן כֻּלְּכֶם קֹדְחֵי אֵשׁ, מְאַזְּרֵי זִיקוֹת; לְכוּ בְּאוּר אֶשְׁכֶם, וּבְזִיקוֹת בְּעַרְתֶּם--מִיָּדִי הָיְתָה־זֹּאת לָכֶם, לְמַעֲצֵבָה תִּשְׁכָּבוּן. {ס} 11 Behold, all ye that kindle a fire, that gird yourselves with firebrands, begone in the flame of your fire, and among the brands that ye have kindled. This shall ye have of My hand; ye shall lie down in sorrow. {S}

15173 וּבְזַעְפּוֹ 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to fret, be sad, be wroth, be vexed, be enraged, be out of humour ; 1a) (Qal) ; 1a1) to be out of humour ; 1a2) to be enraged, be angry ; 2) (Qal) ; 2a) to appear perplexed, appear troubled ; 2b) to be sad-looking 2196 זָעַף 2 Chr. 26:19 יט וַיִּזְעַף, עֻזִּיָּהוּ, וּבְיָדוֹ מִקְטֶרֶת, לְהַקְטִיר; וּבְזַעְפּוֹ עִם־הַכֹּהֲנִים, וְהַצָּרַעַת זָרְחָה בְמִצְחוֹ לִפְנֵי הַכֹּהֲנִים בְּבֵית יְהוָה, מֵעַל, לְמִזְבַּח הַקְּטֹרֶת. 19 Then Uzziah was wroth; and he had a censer in his hand to burn incense; and while he was wroth with the priests, the leprosy broke forth in his forehead before the priests in the house of the LORD, beside the altar of incense.

15174 וּבַזָּפֶת 1 Conjunctive waw | Prep-ב Article | Noun - feminine singular 1) pitch, tar, asphalt 2203 זֶפֶת Exod. 2:3 ג וְלֹא־יָכְלָה עוֹד, הַצְּפִינוֹ, וַתִּקַּח־לוֹ תֵּבַת גֹּמֶא, וַתַּחְמְרָה בַחֵמָר וּבַזָּפֶת; וַתָּשֶׂם בָּהּ אֶת־הַיֶּלֶד, וַתָּשֶׂם בַּסּוּף עַל־שְׂפַת הַיְאֹר. 3 And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch; and she put the child therein, and laid it in the flags by the river's brink.

15175 וּבִזְקֵנֵינוּ 1 Conjunctive waw | Prep-ב | Adjective - masculine plural construct | first person common plural 1) old ; 1a) old (of humans) ; 1b) elder (of those having authority) 2205 זָקֵן Exod. 10:9 ט וַיֹּאמֶר מֹשֶׁה, בִּנְעָרֵינוּ וּבִזְקֵנֵינוּ נֵלֵךְ; בְּבָנֵינוּ וּבִבְנוֹתֵנוּ בְּצֹאנֵנוּ וּבִבְקָרֵנוּ, נֵלֵךְ--כִּי חַג־יְהוָה, לָנוּ. 9 And Moses said: 'We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds we will go; for we must hold a feast unto the LORD.'

15176 וּבִזְרוֹעַ 7 Conjunctive waw | Prep-בּ | Noun - feminine singular
1) arm, forearm, shoulder, strength ; 1a) arm ; 1b) arm (as symbol of strength) ; 1c) forces
(political and military) ; 1d) shoulder (of animal sacrificed) 2220 זְרֹ֫ועַ
Deut. 4:34; 2 Kings 17:36; Psalms 136:12; Isa. 62:8; Jer. 21:5; Ezek. 20:33f לד אוֹ הֲנִסָּה
אֱלֹהִים, לָבוֹא לָקַחַת לוֹ גוֹי מִקֶּרֶב גּוֹי, בְּמַסֹּת בְּאֹתֹת וּבְמוֹפְתִים וּבְמִלְחָמָה וּבְיָד חֲזָקָה וּבִזְרוֹעַ נְטוּיָה,
וּבְמוֹרָאִים גְּדֹלִים: כְּכֹל אֲשֶׁר־עָשָׂה לָכֶם יְהוָה אֱלֹהֵיכֶם, בְּמִצְרַיִם--לְעֵינֶיךָ. 34 Or hath God
assayed to go and take Him a nation from the midst of another nation, by trials, by signs, and
by wonders, and by war, and by a mighty hand, and by an outstretched arm, and by great
terrors, according to all that the LORD your God did for you in Egypt before thine eyes?
15177 וּבִזְרוֹעִי 1 Conjunctive waw | Prep-בּ | Noun - feminine singular
construct | first person common singular 1) arm, forearm, shoulder, strength ; 1a) arm ;
1b) arm (as symbol of strength) ; 1c) forces (political and military) ; 1d) shoulder (of
animal sacrificed) 2220 זְרֹ֫ועַ Jer. 27:5 ה אָנֹכִי עָשִׂיתִי אֶת־הָאָרֶץ, אֶת־
הָאָדָם וְאֶת־הַבְּהֵמָה אֲשֶׁר עַל־פְּנֵי הָאָרֶץ, בְּכֹחִי הַגָּדוֹל, וּבִזְרוֹעִי הַנְּטוּיָה; וּנְתַתִּיהָ, לַאֲשֶׁר יָשַׁר בְּעֵינָי.
5 I have made the earth, the man and the beast that are upon the face of the earth, by My
great power and by My outstretched arm; and I give it unto whom it seemeth right unto Me.
15178 וּבִזְרֹעַ 2 Conjunctive waw | Prep-בּ | Noun - feminine singular
1) arm, forearm, shoulder, strength ; 1a) arm ; 1b) arm (as symbol of strength) ; 1c) forces
(political and military) ; 1d) shoulder (of animal sacrificed) 2220 זְרֹ֫ועַ
Deut. 5:15; 26:8 טו כַּבֵּד אֶת־אָבִיךָ וְאֶת־אִמֶּךָ, כַּאֲשֶׁר צִוְּךָ יְהוָה אֱלֹהֶיךָ--לְמַעַן יַאֲרִיכֻן יָמֶיךָ,
וּלְמַעַן יִיטַב לָךְ, עַל הָאֲדָמָה, אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ. {ס} 15 Honour thy father and
thy mother, as the LORD thy God commanded thee; that thy days may be long, and that it may
go well with thee, upon the land which the LORD thy God giveth thee. {S}
15179 וּבִזְרֹעֲךָ 2 Conjunctive waw | Prep-בּ | Noun - feminine singular
construct | second person masculine singular 1) arm, forearm, shoulder, strength ; 1a)
arm ; 1b) arm (as symbol of strength) ; 1c) forces (political and military) ; 1d) shoulder (of
animal sacrificed) 2220 זְרֹ֫ועַ Deut. 9:29; Jer. 32:17 כט וְהֵם עַמְּךָ,
וְנַחֲלָתֶךָ, אֲשֶׁר הוֹצֵאתָ בְּכֹחֲךָ הַגָּדֹל, וּבִזְרֹעֲךָ הַנְּטוּיָה. {פ} 29 Yet they are Thy people and
Thine inheritance, that Thou didst bring out by Thy great power and by Thy outstretched arm.'
{P}
15180 וּבְזַרְעֲךָ 2 Conjunctive waw | Prep-בּ | Noun - masculine singular
construct | second person masculine singular 1) seed, sowing, offspring ; 1a) a sowing ;
1b) seed ; 1c) semen virile ; 1d) offspring, descendants, posterity, children ; 1e) of moral
quality ; 1e1) a practitioner of righteousness (fig.) ; 1f) sowing time (by meton) 2233
זֶ֫רַע Deut. 28:46; 2 Kings 5:27 מו וְהָיוּ בְךָ, לְאוֹת וּלְמוֹפֵת; וּבְזַרְעֲךָ, עַד־עוֹלָם.
46 And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever;
15181 וּבְזַרְעֲךָ 1 Conjunctive waw | Prep-בּ | Noun - masculine singular
construct | second person masculine singular 1) seed, sowing, offspring ; 1a) a sowing ;
1b) seed ; 1c) semen virile ; 1d) offspring, descendants, posterity, children ; 1e) of moral
quality ; 1e1) a practitioner of righteousness (fig.) ; 1f) sowing time (by meton) 2233
זֶ֫רַע Gen. 28:14 יד וְהָיָה זַרְעֲךָ כַּעֲפַר הָאָרֶץ, וּפָרַצְתָּ יָמָּה וָקֵדְמָה וְצָפֹנָה וָנֶגְבָּה; וְנִבְרְכוּ

בְךָ כָּל־מִשְׁפְּחֹת הָאֲדָמָה, וּבְזַרְעֶךָ.   14 And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south. And in thee and in thy seed shall all the families of the earth be blessed.

15182   וּבְחָבוֹר   2   Conjunctive waw | Prep-ב | Noun proper - feminine singular   Habor = |joining|; 1) a tributary of the Euphrates River in Assyria   2249
חָבוֹר   2 Kings 17:6; 18:11   ו בִּשְׁנַת הַתְּשִׁיעִית לְהוֹשֵׁעַ, לָכַד מֶלֶךְ־אַשּׁוּר אֶת־שֹׁמְרוֹן, וַיֶּגֶל
אֶת־יִשְׂרָאֵל, אַשּׁוּרָה; וַיֹּשֶׁב אוֹתָם בַּחְלַח וּבְחָבוֹר, נְהַר גּוֹזָן--וְעָרֵי מָדָי. {פ}   6 In the ninth year of Hoshea, the king of Assyria took Samaria, and carried Israel away unto Assyria, and placed them in Halah, and in Habor, on the river of Gozan, and in the cities of the Medes. {P}

15183   וּבְחֶבֶל   1   Conjunctive waw | Prep-ב | Noun - masculine singular
1) a cord, rope, territory, band, company ; 1a) a rope, cord ; 1b) a measuring-cord or line ; 1c) a measured portion, lot, part, region ; 1d) a band or company ; 2) pain, sorrow, travail, pang ; 2a) pains of travail ; 2b) pains, pangs, sorrows ; 3) union ; 4) destruction   2256
חֵ֫בֶל   Job 40:25   כה תִּמְשֹׁךְ לִוְיָתָן בְּחַכָּה; וּבְחֶבֶל, תַּשְׁקִיעַ לְשֹׁנוֹ.   25 Canst thou draw out leviathan with a fish-hook? or press down his tongue with a cord?

15184   וּבְחַבְלֵי   1   Conjunctive waw | Prep | Noun - masculine plural construct   1) a cord, rope, territory, band, company ; 1a) a rope, cord ; 1b) a measuring-cord or line ; 1c) a measured portion, lot, part, region ; 1d) a band or company ; 2) pain, sorrow, travail, pang ; 2a) pains of travail ; 2b) pains, pangs, sorrows ; 3) union ; 4) destruction   2256   חֵ֫בֶל   Prov. 5:22   כב עֲווֹנֹתָיו--יִלְכְּדֻנוֹ אֶת-הָרָשָׁע;
וּבְחַבְלֵי חַטָּאתוֹ, יִתָּמֵךְ.   22 His own iniquities shall ensnare the wicked, and he shall be holden with the cords of his sin.

15185   וּבַחֲבֻרָתוֹ   1   Conjunctive waw | Prep-ב | Noun - feminine singular construct | third person masculine singular   1) bruise, stripe, wound, blow   2250
חַבּוּרָה   Isa. 53:5   ה וְהוּא מְחֹלָל מִפְּשָׁעֵנוּ, מְדֻכָּא מֵעֲוֺנֹתֵינוּ; מוּסַר שְׁלוֹמֵנוּ עָלָיו,
וּבַחֲבֻרָתוֹ נִרְפָּא־לָנוּ.   5 But he was wounded because of our transgressions, he was crushed because of our iniquities: the chastisement of our welfare was upon him, and with his stripes we were healed.

15186   וּבְחַג   4   Conjunctive waw | Prep-ב | Noun - masculine singular construct   1) festival, feast, festival-gathering, pilgrim-feast ; 1a) feast; 1b) festival sacrifice   2282   חָג   Deut. 16:16; 2 Chr. 8:13   טז שָׁלוֹשׁ פְּעָמִים בַּשָּׁנָה
יֵרָאֶה כָל־זְכוּרְךָ אֶת־פְּנֵי יְהוָה אֱלֹהֶיךָ, בַּמָּקוֹם אֲשֶׁר יִבְחָר--בְּחַג הַמַּצּוֹת וּבְחַג הַשָּׁבֻעוֹת, וּבְחַג הַסֻּכּוֹת;
וְלֹא יֵרָאֶה אֶת־פְּנֵי יְהוָה, רֵיקָם.   16 Three times in a year shall all thy males appear before the LORD thy God in the place which He shall choose; on the feast of unleavened bread, and on the feast of weeks, and on the feast of tabernacles; and they shall not appear before the LORD empty;

15187   וּבַחַגִּים   1   Conjunctive waw | Prep-ב Article | Noun - masculine plural   1) festival, feast, festival-gathering, pilgrim-feast ; 1a) feast; 1b) festival sacrifice
2282   חָג   Ezekiel 46:11   יא וּבַחַגִּים וּבַמּוֹעֲדִים, תִּהְיֶה הַמִּנְחָה אֵיפָה לַפָּר וְאֵיפָה
לָאַיִל, וְלַכְּבָשִׂים, מַתַּת יָדוֹ; וְשֶׁמֶן, הִין לָאֵיפָה. {פ}   11 And in the feasts and in the

appointed seasons the meal-offering shall be an ephah for a bullock, and an ephah for a ram, and for the lambs as he is able to give, and a hin of oil to an ephah. {P}

15188 וּבַחֲדַר 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct 1) chamber, room, parlour, innermost or inward part, within 2315 חֶדֶר Exod. 7:28 כח וְשָׁרַץ הַיְאֹר, צְפַרְדְּעִים, וְעָלוּ וּבָאוּ בְּבֵיתֶךָ, וּבַחֲדַר מִשְׁכָּבְךָ וְעַל־
מִטָּתֶךָ; וּבְבֵית עֲבָדֶיךָ וּבְעַמֶּךָ, וּבְתַנּוּרֶיךָ וּבְמִשְׁאֲרוֹתֶיךָ. 28 And the river shall swarm with frogs, which shall go up and come into thy house, and into thy bed-chamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneading-troughs.

15189 וּבְחַדְרֵי 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct 1) chamber, room, parlour, innermost or inward part, within 2315 חֶדֶר Eccl. 10:20 כ גַּם בְּמַדָּעֲךָ, מֶלֶךְ אַל־תְּקַלֵּל, וּבְחַדְרֵי מִשְׁכָּבְךָ, אַל־תְּקַלֵּל
עָשִׁיר: כִּי עוֹף הַשָּׁמַיִם יוֹלִיךְ אֶת־הַקּוֹל, וּבַעַל הכנפים (כְּנָפַיִם) יַגֵּיד דָּבָר. 20 Curse not the king, no, not in thy thought, and curse not the rich in thy bedchamber; for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

15190 וּבַחֹדֶשׁ 6 Conjunctive waw | Prep-ב Article | Noun - masculine singular 1) the new moon, month, monthly ; 1a) the first day of the month ; 1b) the lunar month 2320 חֹדֶשׁ Gen. 8:14; Num. 28:16; 29:1; 2 Kings 25:8; 2 Chr. 31:7; Jer. 52:12 יד וּבַחֹדֶשׁ, הַשֵּׁנִי, בְּשִׁבְעָה וְעֶשְׂרִים יוֹם, לַחֹדֶשׁ--יָבְשָׁה, הָאָרֶץ. {ס}
14 And in the second month, on the seven and twentieth day of the month, was the earth dry. {S}

15191 וּבֶחֳדָשִׁים 2 Conjunctive waw | Prep-ב Article | Noun - masculine plural 1) the new moon, month, monthly ; 1a) the first day of the month ; 1b) the lunar month 2320 חֹדֶשׁ Ezek. 45:17; 46:3 יז וְעַל־הַנָּשִׂיא יִהְיֶה,
הָעוֹלוֹת וְהַמִּנְחָה וְהַנֵּסֶךְ, בַּחַגִּים וּבֶחֳדָשִׁים וּבַשַּׁבָּתוֹת, בְּכָל־מוֹעֲדֵי בֵּית יִשְׂרָאֵל: הוּא־יַעֲשֶׂה אֶת־
הַחַטָּאת וְאֶת־הַמִּנְחָה, וְאֶת־הָעוֹלָה וְאֶת־הַשְּׁלָמִים, לְכַפֵּר, בְּעַד בֵּית־יִשְׂרָאֵל. {ס} 17 And it shall be the prince's part to give the burnt-offerings, and the meal-offerings, and the drink-offerings, in the feasts, and in the new moons, and in the sabbaths, in all the appointed seasons of the house of Israel; he shall prepare the sin-offering, and the meal-offering, and the burnt-offering, and the peace-offerings, to make atonement for the house of Israel. {S}

15192 וּבַחֲוָחִים 1 Conjunctive waw | Prep-ב Article | Noun - masculine plural 1) thorn, brier, bramble, thornbush, thicket ; 2) hook, ring, fetter 2336 חוֹחַ 1 Sam. 13:6 ו וְאִישׁ יִשְׂרָאֵל רָאוּ כִּי צַר־לוֹ, כִּי נִגַּשׂ הָעָם; וַיִּתְחַבְּאוּ הָעָם, בַּמְּעָרוֹת
וּבַחֲוָחִים וּבַסְּלָעִים, וּבַצְּרִחִים, וּבַבֹּרוֹת. 6 When the men of Israel saw that they were in a strait--for the people were distressed--then the people did hide themselves in caves, and in thickets, and in rocks, and in holds, and in pits.

15193 וּבַחוּרַי 2 Conjunctive waw | Noun - masculine plural construct | first person common singular 1) youth, young man 970 בָּחוּר Lam. 1:18; 2:21 יח צַדִּיק הוּא יְהוָה, כִּי פִיהוּ מָרִיתִי; שִׁמְעוּ־נָא כָל־עמים (הָעַמִּים), וּרְאוּ מַכְאֹבִי--
בְּתוּלֹתַי וּבַחוּרַי, הָלְכוּ בַשֶּׁבִי. {ס} 18 'The LORD is righteous; for I have rebelled against

His word; hear, I pray you, all ye peoples, and behold my pain: my virgins and my young men are gone into captivity. {S}

15194 וּבַחוּרֵי 1 Conjunctive waw | Noun - masculine plural construct
1) youth, young man 970 בָּחוּר Psalm 78:31 לא וְאַף אֱלֹהִים, עָלָה
בָהֶם, וַיַּהֲרֹג, בְּמִשְׁמַנֵּיהֶם; וּבַחוּרֵי יִשְׂרָאֵל הִכְרִיעַ. 31 When the anger of God went up against them, and slew of the lustieth among them, {N} and smote down the young men of Israel.

15195 וּבַחוּרָיו 1 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) youth, young man 970 בָּחוּר Isa. 31:8 ח וְנָפַל אַשּׁוּר בְּחֶרֶב לֹא־אִישׁ, וְחֶרֶב לֹא־אָדָם תֹּאכְלֶנּוּ; וְנָס לוֹ מִפְּנֵי־חֶרֶב, וּבַחוּרָיו לָמַס יִהְיוּ. 8 Then shall Asshur fall with the sword, not of man, and the sword, not of men, shall devour him; and he shall flee from the sword, and his young men shall become tributary.

15196 וּבַחוּרִים 1 Conjunctive waw | Noun - masculine plural 1) youth, young man 970 בָּחוּר Isa. 40:30 ל וְיִעֲפוּ נְעָרִים, וְיִגָעוּ; וּבַחוּרִים, כָּשׁוֹל יִכָּשֵׁלוּ. 30 Even the youths shall faint and be weary, and the young men shall utterly fall;

15197 וּבְחוֹחַ 1 Conjunctive waw | Prep-ב | Noun - masculine singular 1) thorn, brier, bramble, thornbush, thicket ; 2) hook, ring, fetter 2336 חוֹחַ Job 40:26 כו הֲתָשִׂים אַגְמֹן בְּאַפּוֹ; וּבְחוֹחַ, תִּקֹּב לֶחֱיוֹ. 26 Canst thou put a ring into his nose? or bore his jaw through with a hook?

15198 וּבַחוֹמָה 1 Conjunctive waw | Prep-ב Article | Noun - feminine singular 1) wall 2346 חוֹמָה Jos. 2:15 טו וַתּוֹרִדֵם בַּחֶבֶל, בְּעַד הַחַלּוֹן: כִּי בֵיתָהּ בְּקִיר הַחוֹמָה, וּבַחוֹמָה הִיא יוֹשָׁבֶת. 15 Then she let them down by a cord through the window; for her house was upon the side of the wall, and she dwelt upon the wall.

15199 וּבְחוֹמַת 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct 1) wall 2346 חוֹמָה 2 Chr. 27:3 ג הוּא, בָּנָה אֶת־שַׁעַר בֵּית־יְהוָה--הָעֶלְיוֹן; וּבְחוֹמַת הָעֹפֶל בָּנָה, לָרֹב. 3 He built the upper gate of the house of the LORD, and on the wall of Ophel he built much.

15200 וּבְחוֹמֹתַי 1 Conjunctive waw | Prep-ב | Noun - feminine plural construct | first person common singular 1) wall 2346 חוֹמָה Isa. 56:5 ה וְנָתַתִּי לָהֶם בְּבֵיתִי וּבְחוֹמֹתַי, יָד וָשֵׁם--טוֹב, מִבָּנִים וּמִבָּנוֹת: שֵׁם עוֹלָם אֶתֶּן־לוֹ, אֲשֶׁר לֹא יִכָּרֵת. {ס} 5 Even unto them will I give in My house and within My walls a monument and a memorial better than sons and daughters; I will give them an everlasting memorial, that shall not be cut off. {S}

15201 וּבְחוֹף 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct 1) seashore, coast, shore 2348 חוֹף Deut. 1:7 ז פְּנוּ וּסְעוּ לָכֶם, וּבֹאוּ הַר הָאֱמֹרִי וְאֶל־כָּל־שְׁכֵנָיו, בָּעֲרָבָה בָהָר וּבַשְּׁפֵלָה וּבַנֶּגֶב, וּבְחוֹף הַיָּם--אֶרֶץ הַכְּנַעֲנִי וְהַלְּבָנוֹן, עַד־הַנָּהָר הַגָּדֹל נְהַר־פְּרָת. 7 turn you, and take your journey, and go to the hill-country of the Amorites and unto all the places nigh thereunto, in the Arabah, in the hill-country, and in the Lowland, and in the South, and by the sea-shore; the land of the Canaanites, and Lebanon, as far as the great river, the river Euphrates.

15202 וּבָחוֹר 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1)
to choose, elect, decide for; 1a) (Qal) to choose ; 1b) (Niphal) to be chosen ; 1c) (Pual) to
be chosen, selected 977 בָּחַר Isa. 7:15 טו חֶמְאָה וּדְבַשׁ, יֹאכֵל--לְדַעְתּוֹ
מָאוֹס בָּרָע, וּבָחוֹר בַּטּוֹב. 15 Curd and honey shall he eat, when he knoweth to refuse the
evil, and choose the good.

15203 וּבַחֲזוֹת 1 Conjunctive waw | Prep-ב | Noun - feminine singular
construct 1) visions 2378 חָזוֹת 2 Chr. 9:29 כט וּשְׁאָר דִּבְרֵי
שְׁלֹמֹה, הָרִאשֹׁנִים וְהָאַחֲרוֹנִים--הֲלֹא־הֵם כְּתוּבִים, עַל־דִּבְרֵי נָתָן הַנָּבִיא, וְעַל־נְבוּאַת אֲחִיָּה הַשִּׁילוֹנִי
וּבַחֲזוֹת יעדי (יֶעְדּוֹ) הַחֹזֶה, עַל־יָרָבְעָם בֶּן־נְבָט. 29 Now the rest of the acts of Solomon,
first and last, are they not written in the words of Nathan the prophet, and in the prophecy of
Ahijah the Shilonite, and in the visions of Jedo the seer concerning Jeroboam the son of Nebat?

15204 וּבְחָזְקָה 1 Conjunctive waw | Prep-ב | Noun - feminine singular
1) force, might, strength, violence 2394 חָזְקָה Ezek. 34:4 ד אֶת־
הַנַּחְלוֹת לֹא חִזַּקְתֶּם וְאֶת־הַחוֹלָה לֹא־רִפֵּאתֶם, וְלַנִּשְׁבֶּרֶת לֹא חֲבַשְׁתֶּם, וְאֶת־הַנִּדַּחַת לֹא הֲשֵׁבֹתֶם, וְאֶת־
הָאֹבֶדֶת לֹא בִקַּשְׁתֶּם; וּבְחָזְקָה רְדִיתֶם אֹתָם, וּבְפָרֶךְ. 4 The weak have ye not strengthened,
neither have ye healed that which was sick, neither have ye bound up that which was broken,
neither have ye brought back that which was driven away, neither have ye sought that which
was lost; but with force have ye ruled over them and with rigour.

15205 וּבְחֵטְא 1 Conjunctive waw | Prep-ב | Noun - masculine singular
1) sin ; 1a) sin ; 1b) guilt for sin ; 1c) punishment for sin 2399 חֵטְא
Psalm 51:7 ז הֵן-בְּעָווֹן חוֹלָלְתִּי; וּבְחֵטְא, יֶחֱמַתְנִי אִמִּי. 7 Behold, I was brought forth
in iniquity, and in sin did my mother conceive me.

15206 וּבְחַטֹּאות 1 Conjunctive waw | Prep-ב | Noun - feminine plural
construct 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ;
2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial
uncleanness 2403 חַטָּאָה Micah 1:5 ה בְּפֶשַׁע יַעֲקֹב כָּל־זֹאת, וּבְחַטֹּאות
בֵּית יִשְׂרָאֵל; מִי־פֶשַׁע יַעֲקֹב, הֲלוֹא שֹׁמְרוֹן, וּמִי בָּמוֹת יְהוּדָה, הֲלוֹא יְרוּשָׁלִָם. 5 For the
transgression of Jacob is all this, and for the sins of the house of Israel. What is the
transgression of Jacob? is it not Samaria? And what are the high places of Judah? are they not
Jerusalem?

15207 וּבְחַטָּאתוֹ 5 Conjunctive waw | Prep-ב | Noun - feminine singular
construct | third person masculine singular 1) sin, sinful; 2) sin, sin offering ; 2a) sin ;
2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification
from sins of ceremonial uncleanness 2403 חַטָּאָה 1 Kings 15:26, 34; 16:19,
26; Ezek. 18:24 כו וַיַּעַשׂ הָרַע, בְּעֵינֵי יְהוָה; וַיֵּלֶךְ, בְּדֶרֶךְ אָבִיו, וּבְחַטָּאתוֹ, אֲשֶׁר הֶחֱטִיא אֶת־
יִשְׂרָאֵל. 26 And he did that which was evil in the sight of the LORD, and walked in the
way of his father, and in his sin wherewith he made Israel to sin.

15208 וּבְחַטֹּאתָיו 1 וּבְחַטָּאתוֹqere; Conjunctive waw | Noun -
common feminine plural construct | suffix third person masculine singular kethib 1)
sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for
sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness 2403

כו וַיֵּלֶךְ, בְּכָל־דֶּרֶךְ יָרָבְעָם בֶּן־נְבָט, ובחטאתיו (וּבְחַטָּאתוֹ), חַטָּאָה 1 Kings 16:26
אֲשֶׁר הֶחֱטִיא אֶת־יִשְׂרָאֵל: לְהַכְעִיס, אֶת־יְהוָה אֱלֹהֵי יִשְׂרָאֵל--בְּהַבְלֵיהֶם. 26 For he walked in all the way of Jeroboam the son of Nebat, and in his sins wherewith he made Israel to sin, to provoke the LORD, the God of Israel, with their vanities.

15209 וּבַחַיָּה 1 Conjunctive waw | Prep-ב Article | Noun - feminine singular adj ; 1) living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively, active (of man) ; 1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life (abstract emphatic) ; 3a) life ; 3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ; 4b) life ; 4c) appetite ; 4d) revival, renewal ; 5) community 2416 חַי Gen. 7:21 כא וַיִּגְוַע כָּל־בָּשָׂר הָרֹמֵשׂ עַל־הָאָרֶץ, בָּעוֹף וּבַבְּהֵמָה וּבַחַיָּה, וּבְכָל־הַשֶּׁרֶץ, הַשֹּׁרֵץ עַל־הָאָרֶץ--וְכֹל, הָאָדָם. 21 And all flesh perished that moved upon the earth, both fowl, and cattle, and beast, and every swarming thing that swarmeth upon the earth, and every man;

15210 וּבַחִיצוֹן 1 Conjunctive waw | Prep-ב Article | Adjective - masculine singular 1) outer, external, outward 2435 חִיצוֹן Ezek. 41:17 יז עַל־מֵעַל הַפֶּתַח וְעַד־הַבַּיִת הַפְּנִימִי וְלַחוּץ וְאֶל־כָּל־הַקִּיר סָבִיב סָבִיב, בַּפְּנִימִי וּבַחִיצוֹן--מִדּוֹת. 17 to the space above the door, even unto the inner house, and without, and on all the wall round about within and without, by measure.

15211 וּבְחֵיקוֹ 2 Conjunctive waw | Prep-ב | Noun - masculine singular construct | third person masculine singular 1) bosom, hollow, bottom, midst 2436 חֵיק 2 Sam. 12:3; Isa. 40:11 ג וְלָרָשׁ אֵין־כֹּל, כִּי אִם־כִּבְשָׂה אַחַת קְטַנָּה אֲשֶׁר קָנָה, וַיְחַיֶּהָ, וַתִּגְדַּל עִמּוֹ וְעִם־בָּנָיו יַחְדָּו; מִפִּתּוֹ תֹאכַל וּמִכֹּסוֹ תִשְׁתֶּה, וּבְחֵיקוֹ תִשְׁכָּב, וַתְּהִי־לוֹ, כְּבַת. 3 but the poor man had nothing save one little ewe lamb, which he had bought and reared; and it grew up together with him, and with his children; it did eat of his own morsel, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.

15212 וּבְחָכְמָתִי 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct | first person common singular 1) wisdom ; 1a) skill (in war) ; 1b) wisdom (in administration) ; 1c) shrewdness, wisdom ; 1d) wisdom, prudence (in religious affairs) ; 1e) wisdom (ethical and religious) 2451 חָכְמָה Isa. 10:13 יג כִּי אָמַר, בְּכֹחַ יָדִי עָשִׂיתִי, וּבְחָכְמָתִי, כִּי נְבֻנוֹתִי; וְאָסִיר גְּבוּלֹת עַמִּים, ועתידתיהם (וַעֲתוּדֹתֵיהֶם) שׁוֹשֵׂתִי, וְאוֹרִיד כַּאבִּיר, יוֹשְׁבִים. 13 For he hath said: by the strength of my hand I have done it, and by my wisdom, for I am prudent; in that I have removed the bounds of the peoples, and have robbed their treasures, and have brought down as one mighty the inhabitants;

15213 וּבְחַלְלוֹ 1 Conjunctive waw | Prep-ב | Verb - Piel Infinitive construct | third person masculine singular 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d)

(Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל 1
Chr. 5:1 א וּבְנֵי רְאוּבֵן בְּכוֹר־יִשְׂרָאֵל, כִּי הוּא הַבְּכוֹר--וּבְחַלְּלוֹ יְצוּעֵי אָבִיו, נִתְּנָה בְּכֹרָתוֹ לִבְנֵי
יוֹסֵף בֶּן־יִשְׂרָאֵל; וְלֹא לְהִתְיַחֵשׂ, לַבְּכֹרָה. 1 And the sons of Reuben the first-born of Israel--
for he was the first-born; but, forasmuch as he defiled his father's couch, his birthright was
given unto the sons of Joseph the son of Israel, yet not so that he was to be reckoned in the
genealogy as first-born.

15214 וּבַחֲמֻדוֹת 1 Conjunctive waw | Prep-ב Article | Noun - feminine
plural n f; 1) desire, that which is desirable ; adj ; 2) pleasant, precious 2532
חֶמְדָּה Dan. 11:38 לח וְלֶאֱלֹהַּ, מָעֻזִּים, עַל־כַּנּוֹ, יְכַבֵּד; וְלֶאֱלוֹהַּ אֲשֶׁר לֹא־יְדָעֻהוּ אֲבֹתָיו,
יְכַבֵּד בְּזָהָב וּבְכֶסֶף וּבְאֶבֶן יְקָרָה--וּבַחֲמֻדוֹת. 38 But in his place shall he honour the god of
strongholds; and a god whom his fathers knew not shall he honour with gold, and silver, and
with precious stones, and costly things.

15215 וּבְחֵמָה 6 Conjunctive waw | Prep-ב | Noun - feminine singular
1) heat, rage, hot displeasure, indignation, anger, wrath, poison, bottles ; 1a) heat ; 1a1) fever ;
1a2) venom, poison (fig.) ; 1b) burning anger, rage 2534 חֵמָה Deut.
29:27; Jer. 21:5; Ezek. 5:15; 20:33f; Mic. 5:14 כז וַיִּתְּשֵׁם יְהוָה מֵעַל אַדְמָתָם, בְּאַף וּבְחֵמָה
וּבְקֶצֶף גָּדוֹל; וַיַּשְׁלִכֵם אֶל־אֶרֶץ אַחֶרֶת, כַּיּוֹם הַזֶּה. 27 and the LORD rooted them out of
their land in anger, and in wrath, and in great indignation, and cast them into another land, as
it is this day'.--

15216 וּבְחֶמְלָתוֹ 1 Conjunctive waw | Prep-ב | Noun - feminine singular
construct | third person masculine singular 1) mercy, pity, compassion 2551
חֶמְלַת Isa. 63:9 ט בְּכָל־צָרָתָם לא (לוֹ) צָר, וּמַלְאַךְ פָּנָיו הוֹשִׁיעָם--בְּאַהֲבָתוֹ וּבְחֶמְלָתוֹ,
הוּא גְאָלָם; וַיְנַטְּלֵם וַיְנַשְּׂאֵם, כָּל־יְמֵי עוֹלָם. 9 In all their affliction He was afflicted, and the
angel of His presence saved them; in His love and in His pity He redeemed them; and He bore
them, and carried them all the days of old.

15217 וּבַחֲמֹר 1 בְּשׁוֹר־וּבַחֲמֹר Conjunctive waw | Prep-ב Article |
Noun - masculine singular 1) (he) ass 2543 חֲמוֹר Deut. 22:10
י לֹא־תַחֲרֹשׁ בְּשׁוֹר־וּבַחֲמֹר, יַחְדָּו. 10 Thou shalt not plow with an ox and an ass together.

15218 וּבַחֲמֹרִים 1 Conjunctive waw | Prep-ב Article | Noun - masculine
plural 1) (he) ass 2543 חֲמוֹר Gen. 47:17 יז וַיָּבִיאוּ אֶת־
מִקְנֵיהֶם, אֶל־יוֹסֵף, וַיִּתֵּן לָהֶם יוֹסֵף לֶחֶם בַּסּוּסִים וּבְמִקְנֵה הַצֹּאן וּבְמִקְנֵה הַבָּקָר, וּבַחֲמֹרִים; וַיְנַהֲלֵם
בַּלֶּחֶם בְּכָל־מִקְנֵהֶם, בַּשָּׁנָה הַהִוא. 17 And they brought their cattle unto Joseph. And
Joseph gave them bread in exchange for the horses, and for the flocks, and for the herds, and
for the asses; and he fed them with bread in exchange for all their cattle for that year.

15219 וּבַחֲמִשָּׁה 3 Conjunctive waw | Prep-ב Article | Number - masculine
singular 1) five ; 1a) five (cardinal number) ; 1b) a multiple of five (with another
number) ; 1c) fifth (ordinal number) 2568 חָמֵשׁ Leviticus 23:6; Num.
28:17; 29:12 ו וּבַחֲמִשָּׁה עָשָׂר יוֹם לַחֹדֶשׁ הַזֶּה, חַג הַמַּצּוֹת לַיהוָה: שִׁבְעַת יָמִים, מַצּוֹת תֹּאכֵלוּ.
6 And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD;
seven days ye shall eat unleavened bread.

15220 וּבַחֲמָתוֹ 1 Conjunctive waw | Prep-בּ | Noun - feminine singular
construct | third person masculine singular 1) heat, rage, hot displeasure, indignation,
anger, wrath, poison, bottles ; 1a) heat ; 1a1) fever ; 1a2) venom, poison (fig.) ; 1b) burning
anger, rage 2534 חֵמָה Deut. 29:22 כב גָּפְרִית וָמֶלַח, שְׂרֵפָה כָל-
אַרְצָהּ--לֹא תִזָּרַע וְלֹא תַצְמִחַ, וְלֹא-יַעֲלֶה בָהּ כָּל-עֵשֶׂב: כְּמַהְפֵּכַת סְדֹם וַעֲמֹרָה, אַדְמָה וּצְבֹיִים, אֲשֶׁר
הָפַךְ יְהוָה, בְּאַפּוֹ וּבַחֲמָתוֹ. 22 and that the whole land thereof is brimstone, and salt, and
a burning, that it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of
Sodom and Gomorrah, Admah and Zeboiim, which the LORD overthrew in His anger, and in
His wrath;

15221 וּבַחֲמָתִי 4 Conjunctive waw | Prep-בּ | Noun - feminine singular
construct | first person common singular 1) heat, rage, hot displeasure, indignation,
anger, wrath, poison, bottles ; 1a) heat ; 1a1) fever ; 1a2) venom, poison (fig.) ; 1b) burning
anger, rage 2534 חֵמָה Jer. 32:37; 33:5; Ezek. 22:20; 36:6 לז הִנְנִי
מְקַבְּצָם מִכָּל-הָאֲרָצוֹת, אֲשֶׁר הִדַּחְתִּים שָׁם בְּאַפִּי וּבַחֲמָתִי וּבְקֶצֶף גָּדוֹל; וַהֲשִׁבֹתִים אֶל-הַמָּקוֹם הַזֶּה,
וְהֹשַׁבְתִּים לָבֶטַח. 37 Behold, I will gather them out of all the countries, whither I have
driven them in Mine anger, and in My fury, and in great wrath; and I will bring them back
unto this place, and I will cause them to dwell safely;

15222 וּבַחֲמָתְךָ 2 Conjunctive waw | Prep-בּ | Noun - feminine singular
construct | second person masculine singular 1) heat, rage, hot displeasure, indignation,
anger, wrath, poison, bottles ; 1a) heat ; 1a1) fever ; 1a2) venom, poison (fig.) ; 1b) burning
anger, rage 2534 חֵמָה Psalm 38:1/2; 90:7 ב יְהוָה--אַל-בְּקֶצְפְּךָ
תוֹכִיחֵנִי; וּבַחֲמָתְךָ תְיַסְּרֵנִי. 2 O LORD, rebuke me not in Thine anger; neither chasten me
in Thy wrath.

15223 וָבַחַן 1 Conjunctive waw | Noun - masculine singular 1)
watchtower 975 בַּ֫חַן Isa. 32:14 יד כִּי-אַרְמוֹן נֻטָּשׁ, הֲמוֹן עִיר עֻזָּב; עֹפֶל
וָבַחַן הָיָה בְעַד מְעָרוֹת, עַד-עוֹלָם--מְשׂוֹשׂ פְּרָאִים, מִרְעֵה עֲדָרִים. 14 For the palace shall be
forsaken; the city with its stir shall be deserted; the mound and the tower shall be for dens for
ever, a joy of wild asses, a pasture of flocks;

15224 וּבֹחֵן 2 Conjunctive waw | Verb - Qal Participle - masculine
singular 1) to examine, try, prove ; 1a) (Qal) ; 1a1) to examine, scrutinise ; 1a2) to
test, prove, try (of gold, persons, the heart, man of God) ; 1b) (Niphal) to be tried, proved ; 1c)
(Pual) to make a trial 974 בָּחַן Psalm 7:10; Prov. 17:3 י יִגְמָר נָא
רַע, רְשָׁעִים-- וּתְכוֹנֵן צַדִּיק; וּבֹחֵן לִבּוֹת, וּכְלָיוֹת-- אֱלֹהִים צַדִּיק. 10 Oh that a full measure
of evil might come upon the wicked, and that Thou wouldest establish the righteous; {N} for
the righteous God trieth the heart and reins.

15225 וּבְחָנוּנִי 1 Conjunctive waw | Verb - Qal Imperaitve - masculine
plural | first person common singular 1) to examine, try, prove ; 1a) (Qal) ; 1a1) to
examine, scrutinise ; 1a2) to test, prove, try (of gold, persons, the heart, man of God) ; 1b)
(Niphal) to be tried, proved ; 1c) (Pual) to make a trial 974 בָּחַן Mal.
3:10 י הָבִיאוּ אֶת-כָּל-הַמַּעֲשֵׂר אֶל-בֵּית הָאוֹצָר, וִיהִי טֶרֶף בְּבֵיתִי, וּבְחָנוּנִי נָא בָּזֹאת, אָמַר יְהוָה
צְבָאוֹת: אִם-לֹא אֶפְתַּח לָכֶם, אֵת אֲרֻבּוֹת הַשָּׁמַיִם, וַהֲרִיקֹתִי לָכֶם בְּרָכָה, עַד-בְּלִי-דָי. 10 Bring

ye the whole tithe into the store-house, that there may be food in My house, and try Me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall be more than sufficiency.

15226 וּבַחֲנִית 2 Conjunctive waw | Prep-ב Article | Noun - feminine singular 1) spear ; 1a) spear ; 1a1) shaft of a spear ; 1a2) spear-head 2595
חֲנִית 1 Sam. 17:45, 47 מה וַיֹּאמֶר דָּוִד, אֶל־הַפְּלִשְׁתִּי, אַתָּה בָּא אֵלַי, בְּחֶרֶב וּבַחֲנִית
וּבְכִידוֹן; וְאָנֹכִי בָא־אֵלֶיךָ, בְּשֵׁם יְהוָה צְבָאוֹת, אֱלֹהֵי מַעַרְכוֹת יִשְׂרָאֵל, אֲשֶׁר חֵרַפְתָּ. 45 Then said David to the Philistine: 'Thou comest to me with a sword, and with a spear, and with a javelin; but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast taunted.

15227 וּבַחֲנֻכַּת 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct 1) dedication, consecration 2598 חֲנֻכָּה Nehemiah 12:27
כז וּבַחֲנֻכַּת חוֹמַת יְרוּשָׁלַם, בִּקְשׁוּ אֶת-הַלְוִיִּם מִכָּל-מְקוֹמֹתָם, לַהֲבִיאָם, לִירוּשָׁלָם--לַעֲשֹׂת חֲנֻכָּה וְשִׂמְחָה
וּבְתוֹדוֹת וּבְשִׁיר, מְצִלְתַּיִם נְבָלִים וּבְכִנֹּרוֹת. 27 And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, with cymbals, psalteries, and with harps.

15228 וּבָחַנְתָּ 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to examine, try, prove ; 1a) (Qal) ; 1a1) to examine, scrutinise ; 1a2) to test, prove, try (of gold, persons, the heart, man of God) ; 1b) (Niphal) to be tried, proved ; 1c) (Pual) to make a trial 974 בָּחַן Jer. 6:27; 12:3 כז בָּחוֹן נְתַתִּיךָ בְעַמִּי, מִבְצָר; וְתֵדַע, וּבָחַנְתָּ אֶת־דַּרְכָּם. 27 I have made thee a tower and a fortress among My people; that thou mayest know and try their way.

15229 וּבַחֲנֹת 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct 1) to decline, incline, encamp, bend down, lay siege against ; 1a) (Qal) ; 1a1) to decline ; 1a2) to encamp 2583 חָנָה Num. 1:51 נא וּבִנְסֹעַ הַמִּשְׁכָּן,
יוֹרִידוּ אֹתוֹ הַלְוִיִּם, וּבַחֲנֹת הַמִּשְׁכָּן, יָקִימוּ אֹתוֹ הַלְוִיִּם; וְהַזָּר הַקָּרֵב, יוּמָת. 51 And when the tabernacle setteth forward, the Levites shall take it down; and when the tabernacle is to be pitched, the Levites shall set it up; and the common man that draweth nigh shall be put to death.

15230 וּבְחַנְתִּים 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular | third person masculine plural 1) to examine, try, prove ; 1a) (Qal) ; 1a1) to examine, scrutinise ; 1a2) to test, prove, try (of gold, persons, the heart, man of God) ; 1b) (Niphal) to be tried, proved ; 1c) (Pual) to make a trial 974
בָּחַן Jer. 9:6; Zech. 13:9 ו לָכֵן, כֹּה אָמַר יְהוָה צְבָאוֹת, הִנְנִי צוֹרְפָם, וּבְחַנְתִּים: כִּי־אֵיךְ
אֶעֱשֶׂה, מִפְּנֵי בַּת־עַמִּי. 6 Therefore thus saith the LORD of hosts: behold, I will smelt them, and try them; for how else should I do, because of the daughter of My people?

15231 וּבְחֶסֶד 3 Conjunctive waw | Prep-ב | Noun - masculine singular 1) goodness, kindness, faithfulness ; 2) a reproach, shame 2617 חֶסֶד
Psalm 21:7/8; Isa. 54:8; Hos. 2:21 ח כִּי-הַמֶּלֶךְ, בֹּטֵחַ בַּיהוָה; וּבְחֶסֶד עֶלְיוֹן, בַּל-יִמּוֹט.
8 For the king trusteth in the LORD, yea, in the mercy of the Most High; he shall not be moved.

15232 וּבְחַסְדְּךָ 1 Conjunctive waw | Prep-ב | Noun - masculine singular
construct | second person masculine singular 1) goodness, kindness, faithfulness ; 2) a
reproach, shame 2617 חֶסֶד Psalm 143:12 יב וּבְחַסְדְּךָ, תַּצְמִית אֹיְבָי:
וְהַאֲבַדְתָּ, כָּל-צֹרְרֵי נַפְשִׁי--כִּי, אֲנִי עַבְדֶּךָ. 12 And in Thy mercy cut off mine enemies, and
destroy all them that harass my soul; for I am Thy servant. {P}

15233 וּבְחֹסֶר 1 Conjunctive waw | Prep-ב | Noun - masculine singular
construct 1) want, lack, want of, lack of 2640 חֹסֶר Deut. 28:48
מח וְעָבַדְתָּ אֶת־אֹיְבֶיךָ, אֲשֶׁר יְשַׁלְּחֶנּוּ יְהוָה בָּךְ, בְּרָעָב וּבְצָמָא וּבְעֵירֹם, וּבְחֹסֶר כֹּל; וְנָתַן עֹל בַּרְזֶל, עַל־
צַוָּארֶךָ, עַד הִשְׁמִידוֹ, אֹתָךְ. 48 therefore shalt thou serve thine enemy whom the LORD
shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things;
and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

15234 וּבְחֻצוֹת 7 Conjunctive waw | Prep-ב | Noun - masculine plural
construct 1) outside, outward, street, the outside 2351 חוּץ Jer. 7:17;
11:6; 33:10; 44:6, 9, 17, 21 יז הַאֵינְךָ רֹאֶה, מָה הֵמָּה עֹשִׂים בְּעָרֵי יְהוּדָה, וּבְחֻצוֹת, יְרוּשָׁלָםִ.
17 Seest thou not what they do in the cities of Judah and in the streets of Jerusalem?

15235 וּבַחִצִּים 1 Conjunctive waw | Prep-ב Article | Noun - masculine
plural 1) arrow 2671 חֵץ 1 Chr. 12:2 ב נֹשְׁקֵי קֶשֶׁת, מַיְמִינִים
וּמַשְׂמְאִלִים בָּאֲבָנִים, וּבַחִצִּים, בַּקָּשֶׁת־־מֵאֲחֵי שָׁאוּל, מִבִּנְיָמִן. 2 They were armed with bows,
and could use both the right hand and the left in slinging stones and in shooting arrows from
the bow; they were of Saul's brethren of Benjamin.

15236 וּבְחִצִּים 1 Conjunctive waw | Prep-ב | Noun - masculine plural
1) arrow 2671 חֵץ Ezek. 39:9 ט וְיָצְאוּ יֹשְׁבֵי עָרֵי יִשְׂרָאֵל, וּבִעֲרוּ
וְהִשִּׂיקוּ בְּנֶשֶׁק וּמָגֵן וְצִנָּה בְּקֶשֶׁת וּבְחִצִּים, וּבְמַקֵּל יָד, וּבְרֹמַח; וּבִעֲרוּ בָהֶם אֵשׁ, שֶׁבַע שָׁנִים. 9
And they that dwell in the cities of Israel shall go forth, and shall make fires of the weapons
and use them as fuel, both the shields and the bucklers, the bows and the arrows, and the
hand-staves, and the spears, and they shall make fires of them seven years;

15237 וּבַחֲצֹצְרוֹת 4 Conjunctive waw | Prep-ב Article | Noun - feminine
plural 1) trumpet, clarion 2689 חֲצֹצְרָה 1 Chr. 13:8; 15:28; 2 Chr.
15:14; 20:28 ח וְדָוִיד וְכָל־יִשְׂרָאֵל, מְשַׂחֲקִים לִפְנֵי הָאֱלֹהִים־־בְּכָל־עֹז; וּבְשִׁירִים וּבְכִנֹּרוֹת
וּבִנְבָלִים וּבְתֻפִּים, וּבִמְצִלְתַּיִם וּבַחֲצֹצְרוֹת. 8 And David and all Israel played before God
with all their might; even with songs, and with harps, and with psalteries, and with timbrels,
and with cymbals, and with trumpets.

15238 וּבַחֲצַר 2 חֲצַר סוּסִים noun proper no gender no number no
state Hazar-susim = |village of horses|; 1) a place inSimeon 2702 חֲצַר
1 Chr. 4:31; Neh. 11:27 לא וּבְבֵית מַרְכָּבוֹת וּבַחֲצַר סוּסִים, וּבְבֵית בִּרְאִי וּבְשַׁעֲרָיִם; אֵלֶּה
עָרֵיהֶם, עַד־מְלֹךְ דָּוִיד. 31 and at Beth-marcaboth, and Hazar-susim, and at Beth-biri, and
at Shaaraim. These were their cities unto the reign of David.

15239 וּבְחַצְרוֹת 1 Conjunctive waw | Prep-ב | Noun - common plural
construct 1) court, enclosure ; 1a) enclosures ; 1b) court ; 2) settled abode, settlement,
village, town 2691 חָצֵר Neh. 8:16 טז וַיֵּצְאוּ הָעָם, וַיָּבִיאוּ, וַיַּעֲשׂוּ לָהֶם
סֻכּוֹת אִישׁ עַל-גַּגּוֹ וּבְחַצְרֹתֵיהֶם, וּבְחַצְרוֹת בֵּית הָאֱלֹהִים--וּבִרְחוֹב שַׁעַר הַמַּיִם, וּבִרְחוֹב שַׁעַר אֶפְרָיִם.

16 So the people went forth, and brought them, and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the broad place of the water gate, and in the broad place of the gate of Ephraim.

15240 וּבְחַצְרֹתֵיהֶם 1 Conjunctive waw | Prep-בּ | Noun - common plural construct | third person masculine plural 1) court, enclosure ; 1a) enclosures ; 1b) court ; 2) settled abode, settlement, village, town 2691 חָצֵר Neh. 8:16 טז וַיֵּצְאוּ הָעָם, וַיָּבִיאוּ, וַיַּעֲשׂוּ לָהֶם סֻכּוֹת אִישׁ עַל-גַּגּוֹ וּבְחַצְרֹתֵיהֶם, וּבְחַצְרוֹת בֵּית הָאֱלֹהִים--וּבִרְחוֹב שַׁעַר הַמַּיִם, וּבִרְחוֹב שַׁעַר אֶפְרָיִם. 16 So the people went forth, and brought them, and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the broad place of the water gate, and in the broad place of the gate of Ephraim.

15241 וּבְחֵקֶר 1 Conjunctive waw | Prep-בּ | Noun - masculine singular construct 1) a search, investigation, searching, enquiry, thing to be searched out 2714 חֵקֶר Job 38:16 טז הֲבָאתָ, עַד־נִבְכֵי־יָם; וּבְחֵקֶר תְּהוֹם, הִתְהַלָּכְתָּ.
16 Hast thou entered into the springs of the sea? Or hast thou walked in the recesses of the deep?

15242 וּבְחֻקֹּתַי 1 Conjunctive waw | Prep-בּ | Noun - feminine plural construct | first person common singular 1) statute, ordinance, limit, enactment, something prescribed ; 1a) statute 2708 חֻקָּה Jer. 44:10 י לֹא דֻכְּאוּ, עַד הַיּוֹם הַזֶּה; וְלֹא יָרְאוּ, וְלֹא־הָלְכוּ בְתוֹרָתִי וּבְחֻקֹּתַי, אֲשֶׁר־נָתַתִּי לִפְנֵיכֶם, וְלִפְנֵי אֲבוֹתֵיכֶם. {ס}
10 They are not humbled even unto this day, neither have they feared, nor walked in My law, nor in My statutes, that I set before you and before your fathers. {S}

15243 וּבְחֻקֹּתֵיהֶם 1 Conjunctive waw | Prep-בּ | Noun - feminine plural construct | third person masculine plural 1) statute, ordinance, limit, enactment, something prescribed ; 1a) statute 2708 חֻקָּה Lev. 18:3 ג כְּמַעֲשֵׂה אֶרֶץ-מִצְרַיִם אֲשֶׁר יְשַׁבְתֶּם-בָּהּ, לֹא תַעֲשׂוּ; וּכְמַעֲשֵׂה אֶרֶץ-כְּנַעַן אֲשֶׁר אֲנִי מֵבִיא אֶתְכֶם שָׁמָּה, לֹא תַעֲשׂוּ, וּבְחֻקֹּתֵיהֶם, לֹא תֵלֵכוּ. 3 After the doings of the land of Egypt, wherein ye dwelt, shall ye not do; and after the doings of the land of Canaan, whither I bring you, shall ye not do; neither shall ye walk in their statutes.

15244 וּבְחֻקֹּתָיו 1 Conjunctive waw | Prep-בּ | Noun - feminine plural construct | third person masculine singular 1) statute, ordinance, limit, enactment, something prescribed ; 1a) statute 2708 חֻקָּה Jer. 44:23 כג מִפְּנֵי אֲשֶׁר קִטַּרְתֶּם וַאֲשֶׁר חֲטָאתֶם לַיהוָה, וְלֹא שְׁמַעְתֶּם בְּקוֹל יְהוָה, וּבְתֹרָתוֹ וּבְחֻקֹּתָיו וּבְעֵדְוֹתָיו, לֹא הֲלַכְתֶּם; עַל־כֵּן קָרָאת אֶתְכֶם, הָרָעָה הַזֹּאת־־כַּיּוֹם הַזֶּה. {ס} 23 Because ye have offered, and because ye have sinned against the LORD, and have not hearkened to the voice of the LORD, nor walked in His law, nor in His statutes, nor in His testimonies; therefore this evil is happened unto you, as at this day.' {S}

15245 וּבָחַר 3 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to choose, elect, decide for; 1a) (Qal) to choose ; 1b) (Niphal) to be chosen ; 1c) (Pual) to be chosen, selected 977 בָּחַר Isa. 14:1; Zech. 1:17; 2:16 א כִּי יְרַחֵם יְהוָה אֶת־יַעֲקֹב, וּבָחַר עוֹד בְּיִשְׂרָאֵל, וְהִנִּיחָם, עַל־אַדְמָתָם;

וְנִלְוָה הַגֵּר עֲלֵיהֶם, וְנִסְפְּחוּ עַל־בֵּית יַעֲקֹב. 1 For the LORD will have compassion on Jacob, and will yet choose Israel, and set them in their own land; and the stranger shall join himself with them, and they shall cleave to the house of Jacob.

15246 וּבָחֹר 2 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to choose, elect, decide for; 1a) (Qal) to choose ; 1b) (Niphal) to be chosen ; 1c) (Pual) to be chosen, selected 977 בָּחַר 1 Sam. 2:28; Isa. 7:16 כח וּבָחֹר אֹתוֹ מִכָּל־שִׁבְטֵי יִשְׂרָאֵל לִי, לְכֹהֵן, לַעֲלוֹת עַל־מִזְבְּחִי לְהַקְטִיר קְטֹרֶת לָשֵׂאת אֵפוֹד, לְפָנָי; וָאֶתְּנָה לְבֵית אָבִיךָ, אֶת־כָּל־אִשֵּׁי בְּנֵי יִשְׂרָאֵל. 28 And did I choose him out of all the tribes of Israel to be My priest, to go up unto Mine altar, to burn incense, to wear an ephod before Me? and did I give unto the house of thy father all the offerings of the children of Israel made by fire?

15247 וּבַחֶרֶב 4 Conjunctive waw | Prep-ב Article | Noun - feminine singular 1) sword, knife ; 1a) sword ; 1b) knife ; 1c) tools for cutting stone 2719 חֶ֫רֶב Deut. 28:22; Jer. 16:4; 39:18; 44:18 כב יַכְּכָה יְהוָה בַּשַּׁחֶפֶת וּבַקַּדַּחַת וּבַדַּלֶּקֶת, וּבַחַרְחֻר וּבַחֶרֶב, וּבַשִּׁדָּפוֹן, וּבַיֵּרָקוֹן; וּרְדָפוּךָ, עַד אָבְדֶךָ. 22 The LORD will smite thee with consumption, and with fever, and with inflammation, and with fiery heat, and with drought, and with blasting, and with mildew; and they shall pursue thee until thou perish.

15248 וּבְחֶרֶב 1 Conjunctive waw | Prep-ב | Noun - feminine singular 1) sword, knife ; 1a) sword ; 1b) knife ; 1c) tools for cutting stone 2719 חֶ֫רֶב Hos. 1:7 ז וְאֶת־בֵּית יְהוּדָה אֲרַחֵם, וְהוֹשַׁעְתִּים בַּיהוָה אֱלֹהֵיהֶם; וְלֹא אוֹשִׁיעֵם, בְּקֶשֶׁת וּבְחֶרֶב וּבְמִלְחָמָה, בְּסוּסִים, וּבְפָרָשִׁים. 7 But I will have compassion upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, nor by horses, nor by horsemen.'

15249 וּבְחֹרֵב 1 Conjunctive waw | Prep-ב | Noun proper - feminine singular Horeb = |desert|; 1) another name for MountSinai from which God gave the law to Moses and the Israelites 2722 חֹרֵב Deuteronomy 9:8 ח וּבְחֹרֵב הִקְצַפְתֶּם, אֶת־יְהוָה; וַיִּתְאַנַּף יְהוָה בָּכֶם, לְהַשְׁמִיד אֶתְכֶם. 8 Also in Horeb ye made the LORD wroth, and the LORD was angered with you to have destroyed you.

15250 וּבְחַרְבּוֹ 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct | third person masculine singular 1) sword, knife ; 1a) sword ; 1b) knife ; 1c) tools for cutting stone 2719 חֶ֫רֶב Isa. 66:16 טז כִּי בָאֵשׁ יְהוָה נִשְׁפָּט, וּבְחַרְבּוֹ אֶת־כָּל־בָּשָׂר; וְרַבּוּ, חַלְלֵי יְהוָה. 16 For by fire will the LORD contend, and by His sword with all flesh; and the slain of the LORD shall be many.

15251 וּבָחֲרוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to choose, elect, decide for; 1a) (Qal) to choose ; 1b) (Niphal) to be chosen ; 1c) (Pual) to be chosen, selected 977 בָּחַר Isa. 56:4 ד כִּי־כֹה אָמַר יְהוָה, לַסָּרִיסִים אֲשֶׁר יִשְׁמְרוּ אֶת־שַׁבְּתוֹתַי, וּבָחֲרוּ, בַּאֲשֶׁר חָפָצְתִּי; וּמַחֲזִיקִים, בִּבְרִיתִי. 4 For thus saith the LORD concerning the eunuchs that keep My sabbaths, and choose the things that please Me, and hold fast by My covenant:

15252 וּבַחֲרוֹנוֹ 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct | third person masculine singular 1) anger, heat, burning (of anger) ; 1a) always used of God's anger 2740 חָרוֹן Psalm 2:5 ה אָז יְדַבֵּר אֵלֵימוֹ

בְאַפּוֹ; וּבַחֲרוֹנוֹ יְבַהֲלֵמוֹ.	5 Then will He speak unto them in His wrath, and affright them
in His sore displeasure:
15253	וּבַחַרְחֻר	1	Conjunctive waw | Prep-ב Article | Noun - masculine
singular	1) extreme heat, inflammation, violent heat, fever	2746	חַרְחֻר
Deut. 28:22	כב יַכְּכָה יְהוָה בַּשַּׁחֶפֶת וּבַקַּדַּחַת וּבַדַּלֶּקֶת, וּבַחַרְחֻר וּבַחֶרֶב, וּבַשִּׁדָּפוֹן, וּבַיֵּרָקוֹן;
וּרְדָפוּךָ, עַד אָבְדֶךָ.	22 The LORD will smite thee with consumption, and with fever, and
with inflammation, and with fiery heat, and with drought, and with blasting, and with mildew;
and they shall pursue thee until thou perish.
15254	וּבַחֻרֵיהֶם	1	Conjunctive waw | Noun - masculine plural construct |
third person masculine plural	1) youth, young man	970	בָּחוּר	2
Kings 8:12	יב וַיֹּאמֶר חֲזָאֵל, מַדּוּעַ אֲדֹנִי בֹכֶה; וַיֹּאמֶר כִּי־יָדַעְתִּי אֵת אֲשֶׁר־תַּעֲשֶׂה לִבְנֵי יִשְׂרָאֵל
רָעָה, מִבְצְרֵיהֶם תְּשַׁלַּח בָּאֵשׁ וּבַחֻרֵיהֶם בַּחֶרֶב תַּהֲרֹג, וְעֹלְלֵיהֶם תְּרַטֵּשׁ, וְהָרֹתֵיהֶם תְּבַקֵּעַ.
12 And Hazael said: 'Why weepeth my lord?' And he answered: 'Because I know the evil that
thou wilt do unto the children of Israel: their strongholds wilt thou set on fire, and their young
men wilt thou slay with the sword, and wilt dash in pieces their little ones, and rip up their
women with child.'
15255	וּבַחֻרִים	1	Conjunctive waw | Noun - masculine plural	1)
youth, young man	970	בָּחוּר	Jer. 31:13	יג וְרִוֵּיתִי נֶפֶשׁ הַכֹּהֲנִים, דָּשֶׁן;
וְעַמִּי אֶת־טוּבִי יִשְׂבָּעוּ, נְאֻם־יְהוָה. {ס}	13 And I will satiate the soul of the priests with
fatness, and My people shall be satisfied with My goodness, saith the LORD. {S}
15256	וּבַחֲרִיצֵי	1	Conjunctive waw | Prep-ב | Noun - masculine plural
construct	1) a cut, thing cut, sharp instrument, sharp cutting instrument, harrow, hoe
2757	חֲרִיצֵי	1 Chr. 20:3	ג וְאֶת־הָעָם אֲשֶׁר־בָּהּ הוֹצִיא, וַיָּשַׂר בַּמְּגֵרָה וּבַחֲרִיצֵי
הַבַּרְזֶל וּבַמְּגֵרוֹת, וְכֵן יַעֲשֶׂה דָוִיד, לְכֹל עָרֵי בְנֵי־עַמּוֹן; וַיָּשָׁב דָּוִיד וְכָל־הָעָם, יְרוּשָׁלִָם. {ס}	3
And he brought forth the people that were therein, and cut them with saws, and with harrows
of iron, and with axes. And thus did David unto all the cities of the children of Ammon. And
David and all the people returned to Jerusalem. {S}
15257	וּבְחָרְמָה	1	Conjunctive waw | Prep-ב | Noun proper - feminine
singular	Hormah = |devotion|; 1) a town of the Canaanites, conquered by Joshua,
allotted to Judah, and located in the south of Judah	2767	חָרְמָה	1 Chr.
4:30	ל וּבִבְתוּאֵל וּבְחָרְמָה, וּבְצִיקְלָג.	30 and at Bethuel, and at Hormah, and at
Ziklag;
15258	וּבֶחָרֶס	1	Conjunctive waw | Prep-ב Article | Noun - masculine
singular	1) itch, an eruptive disease ; 2) sun	2775	חֶ֫רֶס;	Deut.
28:27	כז יַכְּכָה יְהוָה בִּשְׁחִין מִצְרַיִם, ובעפלים (וּבַטְּחֹרִים), וּבַגָּרָב, וּבֶחָרֶס־־אֲשֶׁר לֹא־תוּכַל,
לְהֵרָפֵא.	27 The LORD will smite thee with the boil of Egypt, and with the emerods, and
with the scab, and with the itch, whereof thou canst not be healed.
15259	וּבָחֹרֶף	1	Conjunctive waw | Prep-ב Article | Noun - masculine
singular	1) harvest time, autumn ; 2) (CLBL) winter	2779	חֹ֫רֶף
Zech. 14:8	ח וְהָיָה בַּיּוֹם הַהוּא, יֵצְאוּ מַיִם־חַיִּים מִירוּשָׁלִַם, חֶצְיָם אֶל־הַיָּם הַקַּדְמוֹנִי, וְחֶצְיָם
אֶל־הַיָּם הָאַחֲרוֹן: בַּקַּיִץ וּבָחֹרֶף, יִהְיֶה.	8 And it shall come to pass in that day, that living

waters shall go out from Jerusalem: half of them toward the eastern sea, and half of them
toward the western sea; in summer and in winter shall it be.

15260 וּבְחֶרְפָּה 1 Conjunctive waw | Prep-ב | Noun - feminine singular
1) reproach, scorn ; 1a) taunt, scorn (upon enemy) ; 1b) reproach (resting upon condition of
shame, disgrace) ; 1c) a reproach (an object) 2781 חֶרְפָּה Neh. 1:3
ג וַיֹּאמְרוּ, לִי--הַנִּשְׁאָרִים אֲשֶׁר-נִשְׁאֲרוּ מִן-הַשְּׁבִי שָׁם בַּמְּדִינָה, בְּרָעָה גְדֹלָה וּבְחֶרְפָּה; וְחוֹמַת יְרוּשָׁלִַם
מְפֹרָצֶת, וּשְׁעָרֶיהָ נִצְּתוּ בָאֵשׁ. 3 And they said unto me: 'The remnant that are left of the
captivity there in the province are in great affliction and reproach; the wall of Jerusalem also
is broken down, and the gates thereof are burned with fire.'

15261 וּבַחֲרִצֵי 1 Conjunctive waw | Prep-ב | Noun - masculine plural
construct 1) a cut, thing cut, sharp instrument, sharp cutting instrument, harrow, hoe
2757 חֲרִיצִ 2 Sam. 12:31 לא וְאֶת־הָעָם אֲשֶׁר־בָּהּ הוֹצִיא, וַיָּשֶׂם בַּמְּגֵרָה
וּבַחֲרִצֵי הַבַּרְזֶל וּבְמַגְזְרֹת הַבַּרְזֶל וְהֶעֱבִיר אוֹתָם במלכן (בַּמַּלְבֵּן), וְכֵן יַעֲשֶׂה, לְכֹל עָרֵי בְנֵי־עַמּוֹן;
וַיָּשָׁב דָּוִד וְכָל־הָעָם, יְרוּשָׁלִָם. {פ} 31 And he brought forth the people that were therein,
and put them under saws, and under harrows of iron, and under axes of iron, and made them
pass through the brickkiln; and thus did he unto all the cities of the children of Ammon. And
David and all the people returned unto Jerusalem. {P}

15262 וּבֶחֳרָשִׁים 1 Conjunctive waw | Prep-ב Article | Noun - masculine
plural 1) wood, wooded height, forest, wooded area 2793 חֹ֫רֶשׁ 2
Chr. 27:4 ד וְעָרִים בָּנָה, בְּהַר־יְהוּדָה; וּבֶחֳרָשִׁים בָּנָה, בִּירָנִיּוֹת וּמִגְדָּלִים. 4 Moreover
he built cities in the hill-country of Judah, and in the forest he built castles and towers.

15263 וּבַחֲרֹשֶׁת 4 Conjunctive waw | Prep-ב | Noun - feminine singular
construct 1) carving, skilful working 2799 חֲרֹ֫שֶׁת Exod. 31:5; 35:33
ה וּבַחֲרֹשֶׁת אֶבֶן לְמַלֹּאת, וּבַחֲרֹשֶׁת עֵץ; לַעֲשׂוֹת, בְּכָל־מְלָאכָה. 5 and in cutting of stones for
setting, and in carving of wood, to work in all manner of workmanship.

15264 וּבָחַרְתָּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect -
second person masculine singular 1) to choose, elect, decide for; 1a) (Qal) to choose ;
1b) (Niphal) to be chosen ; 1c) (Pual) to be chosen, selected 977 בָּחַר
Deuteronomy 30:19 יט הַעִדֹתִי בָכֶם הַיּוֹם, אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ־־הַחַיִּים וְהַמָּוֶת נָתַתִּי
לְפָנֶיךָ, הַבְּרָכָה וְהַקְּלָלָה; וּבָחַרְתָּ, בַּחַיִּים־־לְמַעַן תִּחְיֶה, אַתָּה וְזַרְעֶךָ. 19 I call heaven and
earth to witness against you this day, that I have set before thee life and death, the blessing
and the curse; therefore choose life, that thou mayest live, thou and thy seed;

15265 וּבָחַרְתִּי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect -
first person common singular 1) to choose, elect, decide for; 1a) (Qal) to choose ; 1b)
(Niphal) to be chosen ; 1c) (Pual) to be chosen, selected 977 בָּחַר 2 Chr.
7:12 יב וַיֵּרָא יְהוָה אֶל־שְׁלֹמֹה, בַּלָּיְלָה; וַיֹּאמֶר לוֹ, שָׁמַעְתִּי אֶת־תְּפִלָּתֶךָ, וּבָחַרְתִּי בַּמָּקוֹם הַזֶּה
לִי, לְבֵית זָבַח. 12 And the LORD appeared to Solomon by night, and said unto him: 'I
have heard thy prayer, and have chosen this place to Myself for a house of sacrifice.

15266 וּבַחֹשֶׁךְ 2 Conjunctive waw | Prep-ב Article | Noun - masculine
singular 1) darkness, obscurity ; 1a) darkness ; 1b) secret place 2822 חֹ֫שֶׁךְ

Eccl. 6:4 x 2 ד כִּי־בַהֶבֶל בָּא, וּבַחֹשֶׁךְ יֵלֵךְ; וּבַחֹשֶׁךְ, שְׁמוֹ יְכֻסֶּה. 4 for it cometh in
vanity, and departeth in darkness, and the name thereof is covered with darkness;

15267 וּבְטוּב 1 Conjunctive waw | Prep-ב | Noun - masculine singular
construct 1) goods, good things, goodness ; 1a) good things ; 1b) goods, property ; 1c)
fairness, beauty, joy, prosperity, goodness (abstract) ; 1d) goodness (of taste, discernment) ;
1e) goodness (of God) (abstract) 2898 טוּב Deut. 28:47 מז תַּחַת,
אֲשֶׁר לֹא־עָבַדְתָּ אֶת־יְהוָה אֱלֹהֶיךָ, בְּשִׂמְחָה, וּבְטוּב לֵבָב--מֵרֹב, כֹּל. 47 because thou didst
not serve the LORD thy God with joyfulness, and with gladness of heart, by reason of the
abundance of all things;

15268 וּבְטוּבְךָ 1 Conjunctive waw | Prep-ב | Noun - masculine singular
construct | second person masculine singular 1) goods, good things, goodness ; 1a)
good things ; 1b) goods, property ; 1c) fairness, beauty, joy, prosperity, goodness (abstract) ;
1d) goodness (of taste, discernment) ; 1e) goodness (of God) (abstract) 2898
טוּב Neh. 9:35 לה וְהֵם בְּמַלְכוּתָם וּבְטוּבְךָ הָרָב אֲשֶׁר-נָתַתָּ לָהֶם, וּבְאֶרֶץ הָרְחָבָה
וְהַשְּׁמֵנָה אֲשֶׁר-נָתַתָּ לִפְנֵיהֶם--לֹא עֲבָדוּךָ; וְלֹא-שָׁבוּ, מִמַּעַלְלֵיהֶם הָרָעִים. 35 For they have not
served Thee in their kingdom, and in Thy great goodness that Thou gavest them, and in the
large and fat land which Thou gavest before them, neither turned they from their wicked
works.

15269 וָבֶטַח 1 Conjunctive waw | Noun - masculine singular n m ;
1) security, safety ; adv ; 2) securely 983 בֶּ֫טַח Isa. 32:17 יז וְהָיָה
מַעֲשֵׂה הַצְּדָקָה, שָׁלוֹם; וַעֲבֹדַת, הַצְּדָקָה--הַשְׁקֵט וָבֶטַח, עַד־עוֹלָם. 17 And the work of
righteousness shall be peace; and the effect of righteousness quietness and confidence for ever.

15270 וּבֹטֵחַ 2 Conjunctive waw | Verb - Qal Participle - masculine
singular 1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be
confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to trust, make
secure ; 2) (TWOT) to feel safe, be careless 982 בָּטַח Jdg. 18:7, 27
ז וַיֵּלְכוּ חֲמֵשֶׁת הָאֲנָשִׁים, וַיָּבֹאוּ לָיְשָׁה; וַיִּרְאוּ אֶת־הָעָם אֲשֶׁר־בְּקִרְבָּהּ יוֹשֶׁבֶת־לָבֶטַח כְּמִשְׁפַּט צִדֹנִים
שֹׁקֵט וּבֹטֵחַ, וְאֵין־מַכְלִים דָּבָר בָּאָרֶץ יוֹרֵשׁ עֶצֶר, וּרְחוֹקִים הֵמָּה מִצִּידֹנִים, וְדָבָר אֵין־לָהֶם עִם־אָדָם.
7 Then the five men departed, and came to Laish, and saw the people that were therein, how
they dwelt in security, after the manner of the Zidonians, quiet and secure; for there was none
in the land, possessing authority, that might put them to shame in any thing, and they were far
from the Zidonians, and had no dealings with any man.

15271 וּבְטַח 1 Conjunctive waw | Verb - Qal Imperaitve - masculine
singular 1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be
confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to trust, make
secure ; 2) (TWOT) to feel safe, be careless 982 בָּטַח Psalm 37:5 ה
גּוֹל עַל-יְהוָה דַּרְכֶּךָ; וּבְטַח עָלָיו, וְהוּא יַעֲשֶׂה. 5 Commit thy way unto the LORD; trust
also in Him, and He will bring it to pass.

15272 וּבִטְחוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine
plural 1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be
confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to trust, make

secure ; 2) (TWOT) to feel safe, be careless 982 בָּטַח Psalm 4:5/6 ו
זִבְחוּ זִבְחֵי-צֶדֶק; וּבִטְחוּ, אֶל-יְהוָה. 6 Offer the sacrifices of righteousness, and put your
trust in the LORD.
15273 וּבַטֻּחוֹת 1 Conjunctive waw | Noun - feminine plural 1)
security, safety 987 בַּטֻּחוֹת Job 12:6 ו יִשְׁלָיוּ אֹהָלִים, לְשֹׁדְדִים,
וּבַטֻּחוֹת, לְמַרְגִּיזֵי אֵל-- לַאֲשֶׁר הֵבִיא אֱלוֹהַּ בְּיָדוֹ. 6 The tents of robbers prosper, and they
that provoke God are secure, in whatsoever God bringeth into their hand.
15274 וּבַטָּחִים 1 Conjunctive waw | Prep-ב Article | Verb - Qal Participle
- masculine plural 1) to spread over, overlay, plaster, cover over, coat, besmear ; 1a)
(Qal) to overspread, coat, overlay ; 1b) (Niphal) to be coated, be plastered ; 2) (Qal) to be
besmeared 2902 טוּחַ Ezek. 13:15 טו וְכִלֵּיתִי אֶת־חֲמָתִי בַּקִּיר, וּבַטָּחִים
אֹתוֹ תָּפֵל; וְאֹמַר לָכֶם אֵין הַקִּיר, וְאֵין הַטָּחִים אֹתוֹ. 15 Thus will I spend My fury upon the
wall, and upon them that have daubed it with whited plaster; and I will say unto you: The wall
is no more, neither they that daubed it;
15275 וּבַטְּחֹרִים 1 וּבָעֳפָלִיםkethib; Conjunctive waw | Noun -
common masculine plural absolute qere 1) tumours, haemorrhoids, piles 2914
טְחוֹרִים Deut. 28:27 כז יַכְּכָה יְהוָה בִּשְׁחִין מִצְרַיִם, ובעפלים (וּבַטְּחֹרִים), וּבַגָּרָב,
וּבֶחָרֶס--אֲשֶׁר לֹא־תוּכַל, לְהֵרָפֵא. 27 The LORD will smite thee with the boil of Egypt, and
with the emerods, and with the scab, and with the itch, whereof thou canst not be healed.
15276 וּבָטַחְתָּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect -
second person masculine singular 1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2)
to have confidence, be confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to
cause to trust, make secure ; 2) (TWOT) to feel safe, be careless 982 בָּטַח
Job 11:18 יח וּבָטַחְתָּ, כִּי־יֵשׁ תִּקְוָה; וְחָפַרְתָּ, לָבֶטַח תִּשְׁכָּב. 18 And thou shalt be
secure, because there is hope; yea, thou shalt look about thee, and shalt take thy rest in safety.
15277 וּבְטִירֹתָם 1 Conjunctive waw | Prep-ב | Noun - feminine plural
construct | third person masculine plural 1) encampment, battlement ; 1a) encampment,
tent camp ; 1b) walled dwelling places, battlement (metaph.); 1c) row (of stones)
2918 טִירַת Gen. 25:16 טז אֵלֶּה הֵם בְּנֵי יִשְׁמָעֵאל, וְאֵלֶּה שְׁמֹתָם, בְּחַצְרֵיהֶם,
וּבְטִירֹתָם--שְׁנֵים־עָשָׂר נְשִׂיאִם, לְאֻמֹּתָם. 16 these are the sons of Ishmael, and these are
their names, by their villages, and by their encampments; twelve princes according to their
nations.
15278 וּבְטַל 2 Conjunctive waw | Prep-ב | Noun - masculine singular
construct 1) dew 2920 טַל Dan. 4:12, 20 יב בְּרַם עִקַּר
שָׁרְשׁוֹהִי, בְּאַרְעָא שְׁבֻקוּ, וּבֶאֱסוּר דִּי־פַרְזֶל וּנְחָשׁ, בְּדִתְאָא דִּי בָרָא; וּבְטַל שְׁמַיָּא יִצְטַבַּע, וְעִם־חֵיוְתָא
חֲלָקֵהּ בַּעֲשַׂב אַרְעָא. 12 Nevertheless leave the stump of its roots in the earth, even in a
band of iron and brass, in the tender grass of the field; and let it be wet with the dew of
heaven, and let his portion be with the beasts in the grass of the earth;
15279 וּבָטְלוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect -
third common plural 1) to cease ; 1a) (Qal) to cease 988 בָּטֵל Eccl.
12:3 ג בַּיּוֹם, שֶׁיָּזֻעוּ שֹׁמְרֵי הַבַּיִת, וְהִתְעַוְּתוּ, אַנְשֵׁי הֶחָיִל; וּבָטְלוּ הַטֹּחֲנוֹת כִּי מִעֵטוּ, וְחָשְׁכוּ הָרֹאוֹת

בָּאֲרֻבּוֹת. 3 In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out shall be darkened in the windows,

15280 וּבַטִּלוּ 1 Conjunctive waw | Verb - Pael Perfect - third person masculine plural 1) (P'al) to cease ; 1a) to cease ; 1b) to make to cease 989
בְּטֵל Ezr. 4:23 כג אֱדַיִן, מִן־דִּי פַּרְשֶׁגֶן נִשְׁתְּוָנָא דִּי אַרְתַּחְשַׁשְׂתְּא מַלְכָּא, קֱרִי קֳדָם־רְחוּם
וְשִׁמְשַׁי סָפְרָא, וּכְנָוָתְהוֹן; אֲזַלוּ בִבְהִילוּ לִירוּשְׁלֶם עַל־יְהוּדָיֵא, וּבַטִּלוּ הִמּוֹ בְּאֶדְרָע וְחָיִל. {ס}
23 Then when the copy of king Artaxerxes' letter was read before Rehum, and Shimshai the scribe, and their companions, they went in haste to Jerusalem unto the Jews, and made them to cease by force and power. {S}

15281 וָבֶטֶן 1 Conjunctive waw | Noun proper - feminine singular
Beten = |womb|; 1) a city in Asher 991 בֶּ֫טֶן Jos. 19:25 כה וַיְהִי, גְּבוּלָם--חֶלְקַת וַחֲלִי, וָבֶטֶן וְאַכְשָׁף. 25 And their border was Helkath, and Hali, and Beten, and Achshaph;

15282 וּבֶטֶן 1 Conjunctive waw | Noun - feminine singular construct
1) belly, womb, body ; 1a) belly, abdomen ; 1a1) as seat of hunger; 1a2) as seat of mental faculties ; 1a3) of depth ofSheol (fig.) ; 1b) womb 990 בֶּ֫טֶן Prov. 13:25
כה צַדִּיק--אֹכֵל, לְשֹׂבַע נַפְשׁוֹ; וּבֶטֶן רְשָׁעִים תֶּחְסָר. 25 The righteous eateth to the satisfying of his desire; but the belly of the wicked shall want.

15283 וּבִטְנִי 1 Conjunctive waw | Noun - feminine singular construct | first person common singular 1) belly, womb, body ; 1a) belly, abdomen ; 1a1) as seat of hunger; 1a2) as seat of mental faculties ; 1a3) of depth ofSheol (fig.) ; 1b) womb
990 בֶּ֫טֶן Psalm 31:9/10 י חָנֵּנִי יְהוָה, כִּי צַר-לִי: עָשְׁשָׁה בְכַעַס עֵינִי; נַפְשִׁי
וּבִטְנִי. 10 Be gracious unto me, O LORD, for I am in distress; {N} mine eye wasteth away with vexation, yea, my soul and my body.

15284 וּבְטֹנִים 1 Conjunctive waw | Noun proper - feminine singular
Betonim = |pistachio nuts|; 1) a city east of the Jordan in territory of Gad 993
בְּטֹנִים Jos. 13:26 כו וּמֵחֶשְׁבּוֹן עַד־רָמַת הַמִּצְפֶּה, וּבְטֹנִים; וּמִמַּחֲנַיִם, עַד־גְּבוּל לִדְבִר.
26 and from Heshbon unto Ramath-mizpeh, and Betonim; and from Mahanaim unto the border of Lidbir;

15285 וּבִטְנָם 1 Conjunctive waw | Noun - feminine singular construct | third person masculine plural 1) belly, womb, body ; 1a) belly, abdomen ; 1a1) as seat of hunger; 1a2) as seat of mental faculties ; 1a3) of depth ofSheol (fig.) ; 1b) womb
990 בֶּ֫טֶן Job 15:35 לה הָרֹה עָמָל, וְיָלֹד אָוֶן; וּבִטְנָם, תָּכִין מִרְמָה. 35 They conceive mischief, and bring forth iniquity, and their belly prepareth deceit.

15286 וּבְטֶרֶם 3 Conjunctive waw | Prep-ב | Adverb 1) before, not yet, before that 2962 טֶ֫רֶם Gen. 37:18; Jer. 1:5; 13:16 יח וַיִּרְאוּ אֹתוֹ, מֵרָחֹק; וּבְטֶרֶם יִקְרַב אֲלֵיהֶם, וַיִּתְנַכְּלוּ אֹתוֹ לַהֲמִיתוֹ. 18 And they saw him afar off, and before he came near unto them, they conspired against him to slay him.

15287 וּבַיֹּבֵל 1 Conjunctive waw | Prep-ב Article | Noun - masculine singular 1) ram, ram's horn, trumpet, cornet ; 1a) ram (only in combination) ; 1a1)

ram's horn, trumpet ; 1b) jubilee year (marked by the blowing of cornets) (meton)
3104 יוֹבֵל Lev. 25:31 לא וּבָתֵּי הַחֲצֵרִים, אֲשֶׁר אֵין-לָהֶם חֹמָה סָבִיב--עַל-שְׂדֵה
הָאָרֶץ, יֵחָשֵׁב: גְּאֻלָּה, תִּהְיֶה-לּוֹ, וּבַיֹּבֵל, יֵצֵא. 31 But the houses of the villages which have
no wall round about them shall be reckoned with the fields of the country; they may be
redeemed, and they shall go out in the jubilee.
15288 וּבְיָד 5 Conjunctive waw | Prep-ב | Noun - feminine singular
1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion
(metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part,
fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for
laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists
3027 יָד Exod. 6:1; 32:11; Num. 20:20; Deut. 4:34; Jer. 32:21 א וַיֹּאמֶר
יְהוָה, אֶל־מֹשֶׁה, עַתָּה תִרְאֶה, אֲשֶׁר אֶעֱשֶׂה לְפַרְעֹה: כִּי בְיָד חֲזָקָה, יְשַׁלְּחֵם, וּבְיָד חֲזָקָה, יְגָרְשֵׁם
מֵאַרְצוֹ. {ס} 1 And the LORD said unto Moses: 'Now shalt thou see what I will do to
Pharaoh; for by a strong hand shall he let them go, and by a strong hand shall he drive them
out of his land.' {S}
15289 וּבְיַד 30 Conjunctive waw | Prep-ב | Noun - feminine singular
construct 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land),
part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ;
1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays,
support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ;
1d8) wrists 3027 יָד Gen. 19:16; Num. 5:18; Jdg. 7:20; 10:7; 1 Sam. 12:9;
2 Sam. 21:22; 23:21; 24:14; 2 Kings 13:3; 1 Chr. 11:23; 20:8; 21:13; Jer. 19:7; 21:7; 22:25;
32:28; 34:20f; 44:30; 46:26; Ezek. 40:5; Hos. 12:11; Zech. 11:6 טז וַיִּתְמַהְמָה־־וַיַּחֲזִיקוּ
הָאֲנָשִׁים בְּיָדוֹ וּבְיַד־אִשְׁתּוֹ וּבְיַד שְׁתֵּי בְנֹתָיו, בְּחֶמְלַת יְהוָה עָלָיו; וַיֹּצִאֻהוּ וַיַּנִּחֻהוּ, מִחוּץ לָעִיר. 16
But he lingered; and the men laid hold upon his hand, and upon the hand of his wife, and
upon the hand of his two daughters; the LORD being merciful unto him. And they brought him
forth, and set him without the city.
15290 וּבְיָדוֹ 7 Conjunctive waw | Prep-ב | Noun - feminine singular
construct | third person masculine singular 1) hand ; 1a) hand (of man); 1b) strength,
power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special,
technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time,
repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in
tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד
2 Sam. 8:10; 1 Kings 8:15; 2 Chr. 26:19; Isa. 6:6; Jer. 34:3; Amos 7:7; Zech. 2:5 י וַיִּשְׁלַח
תֹּעִי אֶת־יוֹרָם־בְּנוֹ אֶל־הַמֶּלֶךְ־דָּוִד לִשְׁאָל־לוֹ לְשָׁלוֹם וּלְבָרְכוֹ, עַל אֲשֶׁר נִלְחַם בַּהֲדַדְעֶזֶר וַיַּכֵּהוּ־־כִּי־
אִישׁ מִלְחֲמוֹת תֹּעִי, הָיָה הֲדַדְעָזֶר; וּבְיָדוֹ, הָיוּ כְּלֵי־כֶסֶף וּכְלֵי־זָהָב־־וּכְלֵי נְחֹשֶׁת. 10 then Toi
sent Joram his son unto king David, to salute him, and to bless him--because he had fought
against Hadadezer and smitten him; for Hadadezer had wars with Toi--and he brought with
him vessels of silver, and vessels of gold, and vessels of brass.
15291 וּבְיָדָיו 1 Conjunctive waw | Prep-ב | Noun feminine dual construct
| third person masculine singular 1) hand ; 1a) hand (of man); 1b) strength, power

(fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד 2 Chr. 6:4 ד וַיֹּאמֶר,
בָּרוּךְ יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אֲשֶׁר דִּבֶּר בְּפִיו, אֵת דָּוִיד אָבִי; וּבְיָדָיו מִלֵּא, לֵאמֹר. 4 And he said:
'Blessed be the LORD, the God of Israel, who spoke with His mouth unto David my father, and hath with His hands fulfilled it, saying:

15292 וּבִידֵיכֶם 1 Conjunctive waw | Prep-ב | Noun feminine dual construct | second person masculine plural 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד
Jer. 44:25 כה כֹּה־אָמַר יְהוָה־צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל לֵאמֹר, אַתֶּם וּנְשֵׁיכֶם וַתְּדַבֵּרְנָה בְּפִיכֶם
וּבִידֵיכֶם מִלֵּאתֶם לֵאמֹר, עָשֹׂה נַעֲשֶׂה אֶת־נְדָרֵינוּ אֲשֶׁר נָדַרְנוּ לְקַטֵּר לִמְלֶכֶת הַשָּׁמַיִם, וּלְהַסֵּךְ לָהּ
נְסָכִים; הָקֵים תָּקִימְנָה אֶת־נִדְרֵיכֶם, וְעָשֹׂה תַעֲשֶׂינָה אֶת־נִדְרֵיכֶם. {ס} 25 Thus saith the LORD of hosts, the God of Israel, saying: Ye and your wives have both spoken with your mouths, and with your hands have fulfilled it, saying: We will surely perform our vows that we have vowed, to offer to the queen of heaven, and to pour out drink-offerings unto her; ye shall surely establish your vows, and surely perform your vows. {S}

15293 וּבְיָדְךָ 6 Conjunctive waw | Prep-ב | Noun - feminine singular construct | second person masculine singular 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד
1 Kings 8:24; 1 Chr. 29:12; 2 Chr. 6:15; 20:6; Neh. 1:10 כד אֲשֶׁר שָׁמַרְתָּ, לְעַבְדְּךָ דָּוִד
אָבִי, אֵת אֲשֶׁר־דִּבַּרְתָּ, לוֹ; וַתְּדַבֵּר בְּפִיךָ וּבְיָדְךָ מִלֵּאתָ, כַּיּוֹם הַזֶּה. 24 who hast kept with Thy servant David my father that which Thou didst promise him; yea, Thou spokest with Thy mouth, and hast fulfilled it with Thy hand, as it is this day.

15294 וּבִיהוּדָה 5 Conjunctive waw | Prep-ב | Noun proper - masculine singular Judah = |praised|; 1) the son of Jacob by Leah ; 2) the tribe descended from Judah the son of Jacob ; 3) the territory occupied by the tribe of Judah ; 4) the kingdom comprised of the tribes of Judah and Benjamin which occupied the southern part of Canaan after the nation split upon the death ofSolomon ; 5) a Levite in Ezra's time ; 6) an overseer of Jerusalem in the time of Nehemiah ; 7) a Levite musician in the time of Nehemiah ; 8) a priest in the time of Nehemiah 3063 יְהוּדָה Jos. 19:34; 2 Kings 17:13; 24:20; 2 Chr. 34:21; Zech. 14:21 לד וְשָׁב הַגְּבוּל יָמָּה אַזְנוֹת תָּבוֹר, וְיָצָא מִשָּׁם חוּקֹקָה; וּפָגַע
בִּזְבֻלוּן מִנֶּגֶב, וּבְאָשֵׁר פָּגַע מִיָּם, וּבִיהוּדָה, הַיַּרְדֵּן מִזְרַח הַשָּׁמֶשׁ. 34 And the border turned westward to Aznoth-tabor, and went out from thence to Hukok; and it reached to Zebulun on the south, and reached to Asher on the west, and to Judah at the Jordan toward the sunrising.

15295 וּבַיהוָה 2 Conjunctive waw | Prep-ב | Noun proper - masculine
singular Jehovah = |the existingone|; 1) the proper name of theone true God ; 1a)
unpronounced except with the vowel pointings of H0136 3068 יְהוָה Jos.
22:19; Psalms 26:1 יט וְאַךְ אִם־טְמֵאָה אֶרֶץ אֲחֻזַּתְכֶם, עִבְרוּ לָכֶם אֶל־אֶרֶץ אֲחֻזַּת יְהוָה אֲשֶׁר
שָׁכַן־שָׁם מִשְׁכַּן יְהוָה, וְהֵאָחֲזוּ, בְּתוֹכֵנוּ; וּבַיהוָה אַל־תִּמְרֹדוּ, וְאֹתָנוּ אַל־תִּמְרֹדוּ, בִּבְנֹתְכֶם לָכֶם מִזְבֵּחַ,
מִבַּלְעֲדֵי מִזְבַּח יְהוָה אֱלֹהֵינוּ. 19 Howbeit, if the land of your possession be unclean, then
pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle
dwelleth, and take possession among us; but rebel not against the LORD, nor rebel against us,
in building you an altar besides the altar of the LORD our God.

15296 וּבַיּוֹם 35 Conjunctive waw | Prep-ב Article | Noun - masculine
singular 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ;
1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a
working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ;
1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם
Exod. 12:16; 13:6; 16:26; 23:12; 31:15, 17; 34:21; 35:2; Lev. 12:3; 14:10; 15:14, 29; 23:3, 39;
Num. 6:10; 19:12, 19; 28:25; 29:17, 20, 23, 26, 29, 32; 31:19; Deut. 16:8; Jos. 6:4; 1 Kings 2:26;
2 Chr. 20:26; Ezr. 8:33; Neh. 8:13, 18; Ezek. 43:22 טז וּבַיּוֹם הָרִאשׁוֹן, מִקְרָא־קֹדֶשׁ, וּבַיּוֹם
הַשְּׁבִיעִי, מִקְרָא־קֹדֶשׁ יִהְיֶה לָכֶם: כָּל־מְלָאכָה, לֹא־יֵעָשֶׂה בָהֶם--אַךְ אֲשֶׁר יֵאָכֵל לְכָל־נֶפֶשׁ, הוּא לְבַדּוֹ
יֵעָשֶׂה לָכֶם. 16 And in the first day there shall be to you a holy convocation, and in the
seventh day a holy convocation; no manner of work shall be done in them, save that which
every man must eat, that only may be done by you.

15297 וּבְיוֹם 21 Conjunctive waw | Prep-ב | Noun - masculine singular
construct 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour
period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ;
1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ;
1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117
יוֹם Exod. 32:34; Lev. 13:14; 14:57; Num. 9:15; 10:10; 28:9, 26; 2 Chr. 7:10; 29:17; Neh.
9:1; 10:32; Eccl. 7:14; Cant. 3:11; Isa. 13:13; 49:8; Ezek. 44:27; 46:1, 6; Dan. 10:4 לד
וְעַתָּה לֵךְ נְחֵה אֶת־הָעָם, אֶל אֲשֶׁר־דִּבַּרְתִּי לָךְ--הִנֵּה מַלְאָכִי, יֵלֵךְ לְפָנֶיךָ; וּבְיוֹם פָּקְדִי, וּפָקַדְתִּי עֲלֵהֶם
חַטָּאתָם. 34 And now go, lead the people unto the place of which I have spoken unto
thee; behold, Mine angel shall go before thee; nevertheless in the day when I visit, I will visit
their sin upon them.'

15298 וּבְיוֹמֵי 1 Conjunctive waw | Prep-ב | Noun - masculine plural
construct 1) day ; 2) day always refers to a twenty-four hour period when the word is
modified by a definite or cardinal number 3118 יוֹם Dan. 5:11 יא
אִיתַי גְּבַר בְּמַלְכוּתָךְ, דִּי רוּחַ אֱלָהִין קַדִּישִׁין בֵּהּ, וּבְיוֹמֵי אֲבוּךְ נַהִירוּ וְשָׂכְלְתָנוּ וְחָכְמָה כְּחָכְמַת־אֱלָהִין,
הִשְׁתְּכַחַת בֵּהּ; וּמַלְכָּא נְבֻכַדְנֶצַּר, אֲבוּךְ--רַב חַרְטֻמִּין אָשְׁפִין כַּשְׂדָּאִין גָּזְרִין, הֲקִימֵהּ אֲבוּךְ מַלְכָּא.
11 there is a man in thy kingdom, in whom is the spirit of the holy gods; and in the days of
thy father light and understanding and wisdom, like the wisdom of the gods, was found in him;
and the king Nebuchadnezzar thy father, the king, I say, thy father, made him master of the
magicians, enchanters, Chaldeans, and astrologers;

15299 וּבְיוֹמֵיהוֹן 1 Conjunctive waw | Prep-ב | Noun - masculine plural
construct 1) day ; 2) day always refers to a twenty-four hour period when the word is
modified by a definite or cardinal number 3118 יוֹם Daniel 2:44 מד
וּבְיוֹמֵיהוֹן דִּי מַלְכַיָּא אִנּוּן, יְקִים אֱלָהּ שְׁמַיָּא מַלְכוּ דִּי לְעָלְמִין לָא תִתְחַבַּל, וּמַלְכוּתָה, לְעַם אָחֳרָן לָא
תִשְׁתְּבִק; תַּדִּק וְתָסֵיף כָּל־אִלֵּין מַלְכְוָתָא, וְהִיא תְּקוּם לְעָלְמַיָּא. 44 And in the days of those
kings shall the God of heaven set up a kingdom, which shall never be destroyed; nor shall the
kingdom be left to another people; it shall break in pieces and consume all these kingdoms,
but it shall stand for ever.

15300 וּבַיַּיִן 1 Conjunctive waw | Prep-ב Article | Noun - masculine
singular 1) wine 3196 יַיִן Deut. 14:26 כו וְנָתַתָּה הַכֶּסֶף בְּכֹל
אֲשֶׁר־תְּאַוֶּה נַפְשְׁךָ בַּבָּקָר וּבַצֹּאן, וּבַיַּיִן וּבַשֵּׁכָר, וּבְכֹל אֲשֶׁר תִּשְׁאָלְךָ, נַפְשֶׁךָ; וְאָכַלְתָּ שָּׁם, לִפְנֵי יְהוָה
אֱלֹהֶיךָ, וְשָׂמַחְתָּ, אַתָּה וּבֵיתֶךָ. 26 And thou shalt bestow the money for whatsoever thy
soul desireth, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul
asketh of thee; and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou
and thy household.

15301 וּבְיֵין 1 Conjunctive waw | Prep-ב | Noun - masculine singular
construct 1) wine 3196 יַיִן Dan. 1:8 ח וַיָּשֶׂם דָּנִיֵּאל עַל־לִבּוֹ,
אֲשֶׁר לֹא־יִתְגָּאַל בְּפַת־בַּג הַמֶּלֶךְ וּבְיֵין מִשְׁתָּיו; וַיְבַקֵּשׁ מִשַּׂר הַסָּרִיסִים, אֲשֶׁר לֹא יִתְגָּאָל. 8 But
Daniel purposed in his heart that he would not defile himself with the king's food, nor with the
wine which he drank; therefore he requested of the chief of the officers that he might not
defile himself.

15302 וּבְיַלְדֵי 1 Conjunctive waw | Prep-ב | Noun - masculine plural
construct 1) child, son, boy, offspring, youth ; 1a) child, son, boy ; 1b) child, children ;
1c) descendants ; 1d) youth ; 1e) apostate Israelites (fig.) 3206 יֶלֶד Isa.
2:6 ו כִּי נָטַשְׁתָּה, עַמְּךָ בֵּית יַעֲקֹב--כִּי מָלְאוּ מִקֶּדֶם, וְעֹנְנִים כַּפְּלִשְׁתִּים; וּבְיַלְדֵי נָכְרִים, יַשְׂפִּיקוּ.
6 For Thou hast forsaken Thy people the house of Jacob; for they are replenished from the east,
and with soothsayers like the Philistines, and they please themselves in the brood of aliens.

15303 וּבַיַּלְקוּט 1 Conjunctive waw | Prep-ב Article | Noun - masculine
singular 1) wallet, purse, pouch, bag, receptacle 3219 יַלְקוּט 1 Sam.
17:40 מ וַיִּקַּח מַקְלוֹ בְּיָדוֹ, וַיִּבְחַר־לוֹ חֲמִשָּׁה חַלֻּקֵי־אֲבָנִים מִן־הַנַּחַל וַיָּשֶׂם אֹתָם בִּכְלִי הָרֹעִים
אֲשֶׁר־לוֹ וּבַיַּלְקוּט--וְקַלְעוֹ בְיָדוֹ; וַיִּגַּשׁ, אֶל־הַפְּלִשְׁתִּי. 40 And he took his staff in his hand,
and chose him five smooth stones out of the brook, and put them in the shepherd's bag which
he had, even in his scrip; and his sling was in his hand; and he drew near to the Philistine.

15304 וּבִימֵי 10 Conjunctive waw | Prep-ב | Noun - masculine plural
construct 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour
period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ;
1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ;
1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117
יוֹם 1 Chr. 5:10, 17; 2 Chr. 26:5; Ezr. 4:7; Neh. 12:12, 26, 47; Psalms 37:19; (Psalm
116:2); Hos. 1:1; Amos 1:1; (Psalms 116:2 וּבְיָמַי); י וּבִימֵי שָׁאוּל, עָשׂוּ מִלְחָמָה עִם־
הַהַגְרִאִים, וַיִּפְּלוּ, בְּיָדָם; וַיֵּשְׁבוּ, בְּאָהֳלֵיהֶם, עַל־כָּל־פְּנֵי, מִזְרָח לַגִּלְעָד. {ס} 10 And in the

days of Saul they made war with the Hagrites, who fell by their hand; and they dwelt in their tents throughout all the land east of Gilead. {S}

15305 וּבְיָמַי 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct | first person common singular 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם Psalm 116:2 ב כִּי-הִטָּה אָזְנוֹ לִי; וּבְיָמַי אֶקְרָא.
2 Because He hath inclined His ear unto me, therefore will I call upon Him all my days.

15306 וּבִימֵיכֶם 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct | second person masculine plural 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם Jer. 16:9 ט כִּי כֹה אָמַר יְהוָה צְבָאוֹת, אֱלֹהֵי יִשְׂרָאֵל, הִנְנִי מַשְׁבִּית מִן־הַמָּקוֹם הַזֶּה לְעֵינֵיכֶם, וּבִימֵיכֶם--קוֹל שָׂשׂוֹן וְקוֹל שִׂמְחָה, קוֹל חָתָן וְקוֹל כַּלָּה.
9 For thus saith the LORD of hosts, the God of Israel: Behold, I will cause to cease out of this place, before your eyes and in your days, the voice of mirth and the voice of gladness, the voice of the bridegroom and the voice of the bride.

15307 וּבַיָּמִים 1 Conjunctive waw | Prep-ב Article | Noun - masculine plural 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם
Jdg. 18:1 א בַּיָּמִים הָהֵם, אֵין מֶלֶךְ בְּיִשְׂרָאֵל; וּבַיָּמִים הָהֵם, שֵׁבֶט הַדָּנִי מְבַקֶּשׁ־לוֹ נַחֲלָה לָשֶׁבֶת--כִּי לֹא־נָפְלָה לּוֹ עַד־הַיּוֹם הַהוּא בְּתוֹךְ־שִׁבְטֵי יִשְׂרָאֵל, בְּנַחֲלָה. {פ} 1 In those days there was no king in Israel; and in those days the tribe of the Danites sought them an inheritance to dwell in; for unto that day there had nothing been allotted unto them among the tribes of Israel for an inheritance. {P}

15308 וּבְיָמִים 1 Conjunctive waw | Prep-ב | Noun - masculine plural 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם
Dan. 11:20 כ וְעָמַד עַל־כַּנּוֹ מַעֲבִיר נוֹגֵשׂ, הֶדֶר מַלְכוּת; וּבְיָמִים אֲחָדִים יִשָּׁבֵר, וְלֹא בְאַפַּיִם וְלֹא בְמִלְחָמָה. 20 Then shall stand up in his place one that shall cause an exactor to pass through the glory of the kingdom; but within few days he shall be destroyed, neither in anger, nor in battle.

15309 וּבִין 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular / Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2)

to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish,
consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning,
intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to
understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive,
consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995
בִּין Dan. 9:23; (cf. 10:1) כג בִּתְחִלַּת תַּחֲנוּנֶיךָ יָצָא דָבָר, וַאֲנִי בָּאתִי לְהַגִּיד--כִּי
חֲמוּדוֹת, אָתָּה; וּבִין, בַּדָּבָר, וְהָבֵן, בַּמַּרְאֶה. 23 At the beginning of thy supplications a word
went forth, and I am come to declare it; for thou art greatly beloved; therefore look into the
word, and understand the vision.

15310 וּבִין 1 Conjunctive waw | Verb - Qal Perfect - third person
masculine singular 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive,
discern ; 1a2) to understand, know (with the mind) ; 1a3) to observe, mark, give heed to,
distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be
discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2)
to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning
or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard
995 בִּין Dan. 9:23; 10:1 כג בִּתְחִלַּת תַּחֲנוּנֶיךָ יָצָא דָבָר, וַאֲנִי בָּאתִי לְהַגִּיד--כִּי
חֲמוּדוֹת, אָתָּה; וּבִין, בַּדָּבָר, וְהָבֵן, בַּמַּרְאֶה. 23 At the beginning of thy supplications a word
went forth, and I am come to declare it; for thou art greatly beloved; therefore look into the
word, and understand the vision.

15311 וּבֵין 120 Conjunctive waw | Prep 1) between, among, in the
midst of (with other preps), from between 996 בֵּין Gen. 1:4, 7, 14, 18;
3:15; 9:12f, 15ff; 10:12; 13:3, 7f; 16:14; 17:7, 10; 20:1; 30:36; 32:17; Exod. 8:19; 9:4; 11:7;
14:2, 20; 16:1; 18:16; 26:33; 30:18; 31:17; 40:7, 30; Lev. 10:10; 11:47; 20:25; 26:46; 27:12, 14;
Num. 17:13; 21:13; 31:27; 35:24; Deut. 1:1, 16; 17:8; 33:12; Jos. 8:9, 11f; 18:11; 22:27; 24:7;
Jdg. 4:5, 17; 9:23; 11:27; 13:25; 16:31; 1 Sam. 7:12, 14; 14:4, 42; 17:1; 20:3, 42; 2 Sam. 3:1, 6;
18:9; 21:7; 1 Kings 5:26; 7:46; 14:30; 15:6f, 16, 19, 32; 22:1, 34; 2 Kings 11:17; 1 Chr. 21:16; 2
Chr. 4:17; 13:2; 16:3; 18:33; 23:16; Neh. 3:32; 5:18; Prov. 14:9; 18:18; Isa. 5:3; Jer. 7:5; Ezek.
4:3; 8:3, 16; 22:26; 31:3; 34:20; 40:7; 41:10; 44:23; 47:16; 48:22; Daniel 9:23; 10:1; Zech. 5:9;
11:14; Mal. 2:14 ד וַיַּרְא אֱלֹהִים אֶת־הָאוֹר, כִּי־טוֹב; וַיַּבְדֵּל אֱלֹהִים, בֵּין הָאוֹר וּבֵין הַחֹשֶׁךְ.
4 And God saw the light, that it was good; and God divided the light from the darkness.

15312 וּבִינָה 5 Conjunctive waw | Noun - feminine singular 1)
understanding, discernment ; 1a) act ; 1b) faculty ; 1c) object ; 1d) personified 998
בִּינָה 1 Chr. 22:12; 2 Chr. 2:11; Prov. 23:23; Isa. 11:2; Dan. 10:1 יב אַךְ יִתֶּן־לְךָ
יְהוָה שֵׂכֶל וּבִינָה, וִיצַוְּךָ עַל־יִשְׂרָאֵל, וְלִשְׁמוֹר, אֶת־תּוֹרַת יְהוָה אֱלֹהֶיךָ. 12 Only the LORD
give thee discretion and understanding, and give thee charge concerning Israel; that so thou
mayest keep the law of the LORD thy God.

15313 וּבֵינוֹ 1 וּבֵינָיוqere; Conjunctive waw | particle preposition |
suffix third person masculine singular kethib 1) between, among, in the midst of (with
other preps), from between 996 בֵּין Jos. 3:4 ד אַךְ רָחוֹק יִהְיֶה,
בֵּינֵיכֶם וּבֵנָיו, כְּאַלְפַּיִם אַמָּה, בַּמִּדָּה: אַל־תִּקְרְבוּ אֵלָיו, לְמַעַן אֲשֶׁר־תֵּדְעוּ אֶת־הַדֶּרֶךְ אֲשֶׁר תֵּלְכוּ־בָהּ--

כִּי לֹא עֲבַרְתֶּם בַּדֶּרֶךְ, מִתְּמוֹל שִׁלְשׁוֹם. {פ} 4 Yet there shall be a space between you and it, about two thousand cubits by measure; come not near unto it, that ye may know the way by which ye must go; for ye have not passed this way heretofore.' {P}

15314 וּבֵינֵיהֶם 2 Conjunctive waw | Prep | third person masculine plural 1) between, among, in the midst of (with other preps), from between 996 בַּיִן Ezek. 20:12; 43:8 יב וְגַם אֶת־שַׁבְּתוֹתַי, נָתַתִּי לָהֶם, לִהְיוֹת לְאוֹת, בֵּינִי וּבֵינֵיהֶם--לָדַעַת, כִּי אֲנִי יְהוָה מְקַדְּשָׁם. 12 Moreover also I gave them My sabbaths, to be a sign between Me and them, that they might know that I am the LORD that sanctify them.

15315 וּבֵינָיו 1 וּבֵינוֹkethib; Conjunctive waw | particle preposition | suffix third person masculine singular qere 1) between, among, in the midst of (with other preps), from between 996 בַּיִן Jos. 3:4 ד אַךְ רָחוֹק יִהְיֶה, בֵּינֵיכֶם וּבֵנָיו, כְּאַלְפַּיִם אַמָּה, בַּמִּדָּה: אַל־תִּקְרְבוּ אֵלָיו, לְמַעַן אֲשֶׁר־תֵּדְעוּ אֶת־הַדֶּרֶךְ אֲשֶׁר תֵּלְכוּ־בָהּ-- כִּי לֹא עֲבַרְתֶּם בַּדֶּרֶךְ, מִתְּמוֹל שִׁלְשׁוֹם. {פ} 4 Yet there shall be a space between you and it, about two thousand cubits by measure; come not near unto it, that ye may know the way by which ye must go; for ye have not passed this way heretofore.' {P}

15316 וּבֵינֵיכֶם 10 Conjunctive waw | Prep | second person masculine plural 1) between, among, in the midst of (with other preps), from between 996 בַּיִן Gen. 9:12, 15; 17:10f; Exod. 31:13; Deut. 5:5; Jos. 22:25, 27f; Ezek. 20:20 יב וַיֹּאמֶר אֱלֹהִים, זֹאת אוֹת־הַבְּרִית אֲשֶׁר־אֲנִי נֹתֵן בֵּינִי וּבֵינֵיכֶם, וּבֵין כָּל־נֶפֶשׁ חַיָּה, אֲשֶׁר אִתְּכֶם--לְדֹרֹת, עוֹלָם. 12 And God said: 'This is the token of the covenant which I make between Me and you and every living creature that is with you, for perpetual generations:

15317 וּבֵינֶיךָ 2 Conjunctive waw | Prep | second person masculine singular 1) between, among, in the midst of (with other preps), from between 996 בַּיִן Gen. 13:8; 16:5 ח וַיֹּאמֶר אַבְרָם אֶל־לוֹט, אַל־נָא תְהִי מְרִיבָה בֵּינִי וּבֵינֶךָ, וּבֵין רֹעַי, וּבֵין רֹעֶיךָ: כִּי־אֲנָשִׁים אַחִים, אֲנָחְנוּ. 8 And Abram said unto Lot: 'Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we are brethren.

15318 וּבֵינֵךְ 1 Conjunctive waw | Prep | second feminine singular 1) between, among, in the midst of (with other preps), from between 996 בַּיִן Ruth 1:17 ז בַּאֲשֶׁר תָּמוּתִי אָמוּת, וְשָׁם אֶקָּבֵר; כֹּה יַעֲשֶׂה יְהוָה לִי, וְכֹה יֹסִיף--כִּי הַמָּוֶת, יַפְרִיד בֵּינִי וּבֵינֵךְ. 17 where thou diest, will I die, and there will I be buried; the LORD do so to me, and more also, if aught but death part thee and me.'

15319 וּבֵינֶךָ 12 Conjunctive waw | Prep | second person masculine singular 1) between, among, in the midst of (with other preps), from between 996 בַּיִן Gen. 17:2, 7; 26:28; 31:44, 49ff; 1 Sam. 20:42; 24:13, 16; 1 Kings 15:19; 2 Chr. 16:3 ב וְאֶתְּנָה בְרִיתִי, בֵּינִי וּבֵינֶךָ; וְאַרְבֶּה אוֹתְךָ, בִּמְאֹד מְאֹד. 2 And I will make My covenant between Me and thee, and will multiply thee exceedingly.'

15320 וּבֵינְךָ 3 Conjunctive waw | Prep | second person masculine singular 1) between, among, in the midst of (with other preps), from between 996 בַּיִן Num. 21:7; Deut. 14:2; 15:6; Jer. 17:4 ז וַיָּבֹא הָעָם אֶל-מֹשֶׁה וַיֹּאמְרוּ חָטָאנוּ, כִּי-דִבַּרְנוּ בַיהוָה וָבָךְ--הִתְפַּלֵּל אֶל-יְהוָה, וְיָסֵר מֵעָלֵינוּ אֶת-הַנָּחָשׁ; וַיִּתְפַּלֵּל מֹשֶׁה, בְּעַד הָעָם.

7 And the people came to Moses, and said: 'We have sinned, because we have spoken against the LORD, and against thee; pray unto the LORD, that He take away the serpents from us.' And Moses prayed for the people.

15321 וּבִינַת 1 Conjunctive waw | Noun - feminine singular construct
1) understanding, discernment ; 1a) act ; 1b) faculty ; 1c) object ; 1d) personified 998
בִּינָה Isa. 29:14 יד לָכֵן, הִנְנִי יוֹסִף לְהַפְלִיא אֶת־הָעָם־הַזֶּה־־הַפְלֵא וָפֶלֶא; וְאָבְדָה
חָכְמַת חֲכָמָיו, וּבִינַת נְבֹנָיו תִּסְתַּתָּר. {ס} 14 Therefore, behold, I will again do a
marvellous work among this people, even a marvellous work and a wonder; and the wisdom of
their wise men shall perish, and the prudence of their prudent men shall be hid. {S}

15322 וּבִינַתְכֶם 1 Conjunctive waw | Noun - feminine singular construct |
second person masculine plural 1) understanding, discernment ; 1a) act ; 1b) faculty ;
1c) object ; 1d) personified 998 בִּינָה Deut. 4:6 ו וּשְׁמַרְתֶּם, וַעֲשִׂיתֶם־־
כִּי הִוא חָכְמַתְכֶם וּבִינַתְכֶם, לְעֵינֵי הָעַמִּים: אֲשֶׁר יִשְׁמְעוּן, אֵת כָּל־הַחֻקִּים הָאֵלֶּה, וְאָמְרוּ רַק עַם־חָכָם
וְנָבוֹן, הַגּוֹי הַגָּדוֹל הַזֶּה. 6 Observe therefore and do them; for this is your wisdom and
your understanding in the sight of the peoples, that, when they hear all these statutes, shall say:
'Surely this great nation is a wise and understanding people.'

15323 וּבְ־יַעַן 2 Conjunctive waw | Prep-ב | Adverb conj; 1)
because,therefore, because that, on account of ; prep; 2) because of, on account of ; 3) why
(with interrogative pron) 3282 יַ֫עַן Lev. 26:43; Ezek. 13:10
מג וְהָאָרֶץ תֵּעָזֵב מֵהֶם וְתִרֶץ אֶת-שַׁבְּתֹתֶיהָ, בָּהְשַׁמָּה מֵהֶם, וְהֵם, יִרְצוּ אֶת-עֲוֹנָם; יַעַן וּבְיַעַן--בְּמִשְׁפָּטַי
מָאָסוּ, וְאֶת-חֻקֹּתַי גָּעֲלָה נַפְשָׁם. 43 For the land shall lie forsaken without them, and shall
be paid her sabbaths, while she lieth desolate without them; and they shall be paid the
punishment of their iniquity; because, even because they rejected Mine ordinances, and their
soul abhorred My statutes.

15324 וּבִיקַבְצְאֵל 1 Conjunctive waw | Prep-ב | Noun proper - feminine
singular Jekabzeel = |God gathers|; 1) the most remote city of Judah; located in
southern Judah on the border of Edom 3343 יְקַבְצְאֵל Neh. 11:25
כה וְאֶל-הַחֲצֵרִים, בִּשְׂדֹתָם--מִבְּנֵי יְהוּדָה, יָשְׁבוּ בְּקִרְיַת הָאַרְבַּע וּבְנֹתֶיהָ, וּבְדִיבֹן וּבְנֹתֶיהָ, וּבִיקַּבְצְאֵל
וַחֲצֵרֶיהָ. 25 And for the villages, with their fields, some of the children of Judah dwelt
in Kiriath-arba and the towns thereof, and in Dibon and the towns thereof, and in Jekabzeel
and the villages thereof;

15325 וּבְיִרְאַת 1 Conjunctive waw | Prep-ב | Noun - feminine singular
construct 1) fear, terror, fearing ; 1a) fear, terror ; 1b) awesome or terrifying thing
(object causing fear); 1c) fear (of God), respect, reverence, piety ; 1d) revered 3374
יִרְאָה Prov. 16:6 ו בְּחֶסֶד וֶאֱמֶת, יְכֻפַּר עָוֹן; וּבְיִרְאַת יְהוָה, סוּר מֵרָע. 6 By
mercy and truth iniquity is expiated; and by the fear of the LORD men depart from evil.

15326 וּבִירוּשָׁלִַ֑ם 5 Conjunctive waw | Prep-ב | Noun proper - feminine
singular Jerusalem = |teaching of peace| ; 1) the chief city of Palestine and capital of
the united kingdom and the nation of Judah after the split 3389 יְרוּשָׁלַ֫ם 2
Chr. 33:15; Ezr. 9:9; Neh. 13:16; Isa. 10:12; Mal. 2:11 טו וַיָּסַר אֶת־אֱלֹהֵי הַנֵּכָר וְאֶת־
הַסֶּמֶל, מִבֵּית יְהוָה, וְכָל־הַמִּזְבְּחוֹת אֲשֶׁר בָּנָה בְּהַר בֵּית־יְהוָה, וּבִירוּשָׁלִָם; וַיַּשְׁלֵךְ, חוּצָה לָעִיר.

15 And he took away the strange gods, and the idol out of the house of the LORD, and all the altars that he had built in the mount of the house of the LORD, and in Jerusalem, and cast them out of the city.

15327 וּבִירוּשָׁלִַ֫ם 16 Conjunctive waw | Prep-ב | Noun proper - feminine singular Jerusalem = |teaching of peace| ; 1) the chief city of Palestine and capital of the united kingdom and the nation of Judah after the split 3389 יְרוּשָׁלִַ֫ם 2 Sam. 5:5; 1 Kings 2:11; 2 Kings 21:7; 23:24; 1 Chr. 9:3; 29:27; 2 Chr. 2:6; 24:9; 33:7; Neh. 8:15; 11:4; Isa. 24:23; 66:13; Jer. 4:5; 27:18; Joel 3:5 ה בְּחֶבְרוֹן מָלַךְ עַל־יְהוּדָה, שֶׁבַע שָׁנִים וְשִׁשָּׁה חֳדָשִׁים; וּבִירוּשָׁלִַם מָלַךְ, שְׁלֹשִׁים וְשָׁלֹשׁ שָׁנָה, עַל כָּל־יִשְׂרָאֵל, וִיהוּדָה. 5 In Hebron he reigned over Judah seven years and six months; and in Jerusalem he reigned thirty and three years over all Israel and Judah.

15328 וּבִירוּשְׁלֶם 1 Conjunctive waw | Prep-ב | Noun proper - feminine singular Jerusalem = |teaching of peace|; 1) the chief city of Palestine and capital of the united kingdom and the nation of Judah after the split 3390 יְרוּשְׁלֶם Ezr. 5:1 א וְהִתְנַבִּי חַגַּי נְבִיָּאה, וּזְכַרְיָה בַר־עִדּוֹא נְבִיַּאיָּא, עַל־יְהוּדָיֵא, דִּי בִיהוּד וּבִירוּשְׁלֶם--בְּשֻׁם אֱלָהּ יִשְׂרָאֵל, עֲלֵיהוֹן. {ס} 1 Now the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied unto the Jews that were in Judah and Jerusalem; in the name of the God of Israel prophesied they unto them. {S}

15329 וּבְיַרְמוּת 1 Conjunctive waw | Prep-ב | Noun proper - feminine singular Jarmuth = |heights|; 1) a Canaanitish city in the lowlands of Judah with a king and located between Hebron and Lachish ; 2) a Levitical city of Issachar allocated to the Gershonite Levites 3412 יַרְמוּת Neh. 11:29 כט וּבְעֵין רִמּוֹן וּבְצָרְעָה, וּבְיַרְמוּת. 29 and in En-rimmon, and in Zorah, and in Jarmuth;

15330 וּבַיֵּרָקוֹן 3 Conjunctive waw | Prep-ב Article | Noun - masculine singular 1) mildew, paleness, lividness ; 1a) mildew, rust ; 1b) paleness 3420 יֵרָקוֹן Deut. 28:22; Amos 4:9; Hag. 2:17 כב יַכְּכָה יְהוָה בַּשַּׁחֶפֶת וּבַקַּדַּחַת וּבַדַּלֶּקֶת, וּבַחַרְחֻר וּבַחֶרֶב, וּבַשִּׁדָּפוֹן, וּבַיֵּרָקוֹן; וּרְדָפוּךָ, עַד אָבְדֶךָ. 22 The LORD will smite thee with consumption, and with fever, and with inflammation, and with fiery heat, and with drought, and with blasting, and with mildew; and they shall pursue thee until thou perish.

15331 וּבְיִשְׂרָאֵל 3 Conjunctive waw | Prep-ב | Noun proper - masculine singular Israel = |God prevails|; 1) the second name for Jacob given to him by God after his wrestling with the angel at Peniel ; 2) the name of the descendants and the nation of the descendants of Jacob ; 2a) the name of the nation until the death ofSolomon and the split ; 2b) the name used and given to the northern kingdom consisting of the 10 tribes under Jeroboam; the southern kingdom was known as Judah ; 2c) the name of the nation after the return from exile 3478 יִשְׂרָאֵל Psalm 78:71; Isa. 44:23; Jer. 32:20 עא מֵאַחַר עָלוֹת, הֱבִיאוֹ: לִרְעוֹת, בְּיַעֲקֹב עַמּוֹ; וּבְיִשְׂרָאֵל, נַחֲלָתוֹ. 71 From following the ewes that give suck He brought him, to be shepherd over Jacob His people, and Israel His inheritance.

15332 וּבְיִשָּׂשכָר 1 Conjunctive waw | Prep-ב | Noun proper - masculine singular Issachar = |there is recompense| ; n pr m ; 1) the 9th son of Jacob and the

5th by Leah his first wife and the progenitor of a tribe by his name ; 2) a Korahite Levite and the 7th son of Obed-edom and doorkeeper to the temple ; n pr coll ; 3) the tribe descended from Issachar the son of Jacob ; n pr loc ; 4) the territory allocated to the descendants of Issachar when they entered the land of Canaan 3485 יִשָּׂשכָר Jos. 17:10
י נֶגְבָּה לְאֶפְרַיִם, וְצָפוֹנָה לִמְנַשֶּׁה, וַיְהִי הַיָּם, גְּבוּלוֹ; וּבְאָשֵׁר יִפְגְּעוּן מִצָּפוֹן, וּבְיִשָּׂשכָר מִמִּזְרָח. 10
southward it was Ephraim's, and northward it was Manasseh's, and the sea was his border; and they reached to Asher on the north, and to Issachar on the east.

15333 וּבְיֹשְׁבֵי 2 Conjunctive waw | Prep-ב | Verb - Qal Participle - masculine plural construct 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell
3427 יָשַׁב Jer. 11:9; Ezek. 39:6 ט וַיֹּאמֶר יְהוָה, אֵלָי: נִמְצָא־קֶשֶׁר בְּאִישׁ יְהוּדָה,
וּבְיֹשְׁבֵי יְרוּשָׁלִָם. 9 And the LORD said unto me: 'A conspiracy is found among the men of Judah, and among the inhabitants of Jerusalem.

15334 וּבְיֵשׁוּעַ 1 Conjunctive waw | Prep-ב | Noun proper - feminine singular Jeshua = |he is saved| ; n pr m ; 1) son of Nun of the tribe of Ephraim and successor to Moses as the leader of the children of Israel; led the conquest of Canaan ; 2) son of Jehozadak and high priest after the restoration ; 3) a priest in the time of David who had charge of the 9th course ; 4) a Levite in the reign of Hezekiah ; 5) head of a Levitical house which returned from captivity in Babylon ; 6) father of a builder of the wall of Jerusalem in the time of Nehemiah ; n pr loc ; 7) a town in southern Judah reinhabited by the people of Judah after the return from captivity 3442 יֵשׁוּעַ Nehemiah 11:26
כו וּבְיֵשׁוּעַ וּבְמֹלָדָה, וּבְבֵית פָּלֶט. 26 and in Jeshua, and in Moladah, and Beth-pelet;

15335 וּבִישׁוּעָתְךָ 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct | second person masculine singular 1) salvation, deliverance ; 1a) welfare, prosperity ; 1b) deliverance; 1c) salvation (by God) ; 1d) victory 3444 יְשׁוּעָה
Psalm 21:1/2 ב יְהוָה, בְּעָזְּךָ יִשְׂמַח-מֶלֶךְ; וּבִישׁוּעָתְךָ, מַה-יגיל (יָּגֶל) מְאֹד. 2 O LORD, in Thy strength the king rejoiceth; and in Thy salvation how greatly doth he exult!

15336 וּבְיֹשֶׁר 2 Conjunctive waw | Prep-ב | Noun - masculine singular 1) straightness, uprightness ; 1a) straightness, evenness (moral implications) ; 1b) rightness, uprightness ; 1c) what is right, what is due 3476 יֹשֶׁר Deut. 9:5; 1 Kings 9:4 ה לֹא בְצִדְקָתְךָ, וּבְיֹשֶׁר לְבָבְךָ, אַתָּה בָא, לָרֶשֶׁת אֶת־אַרְצָם: כִּי בְּרִשְׁעַת הַגּוֹיִם הָאֵלֶּה, יְהוָה אֱלֹהֶיךָ מוֹרִישָׁם מִפָּנֶיךָ, וּלְמַעַן הָקִים אֶת־הַדָּבָר אֲשֶׁר נִשְׁבַּע יְהוָה לַאֲבֹתֶיךָ, לְאַבְרָהָם לְיִצְחָק וּלְיַעֲקֹב. 5 Not for thy righteousness, or for the uprightness of thy heart, dost thou go in to possess their land; but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that He may establish the word which the LORD swore unto thy fathers, to Abraham, to Isaac, and to Jacob.

15337 וּבְיִשְׁרַת 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct 1) uprightness 3483 יִשְׁרַת 1 Kings 3:6 ו וַיֹּאמֶר

שְׁלֹמֹה, אַתָּה עָשִׂיתָ עִם־עַבְדְּךָ דָוִד אָבִי חֶסֶד גָּדוֹל, כַּאֲשֶׁר הָלַךְ לְפָנֶיךָ בֶּאֱמֶת וּבִצְדָקָה וּבְיִשְׁרַת לֵבָב,
עִמָּךְ; וַתִּשְׁמָר־לוֹ, אֶת־הַחֶסֶד הַגָּדוֹל הַזֶּה, וַתִּתֶּן־לוֹ בֵן יֹשֵׁב עַל־כִּסְאוֹ, כַּיּוֹם הַזֶּה. 6 And
Solomon said: 'Thou hast shown unto Thy servant David my father great kindness, according as he walked before Thee in truth, and in righteousness, and in uprightness of heart with Thee; and Thou hast kept for him this great kindness, that Thou hast given him a son to sit on his throne, as it is this day.

15338 וּבַיִת 5 Conjunctive waw | Noun - masculine singular nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת 1 Kings 7:8; 1 Chr. 17:10; 2 Chr. 1:18; 2:11;
Jer. 35:7 ח וּבֵיתוֹ אֲשֶׁר־יֵשֶׁב שָׁם חָצֵר הָאַחֶרֶת, מִבֵּית לָאוּלָם, כַּמַּעֲשֶׂה הַזֶּה, הָיָה; וּבַיִת יַעֲשֶׂה
לְבַת־פַּרְעֹה, אֲשֶׁר לָקַח שְׁלֹמֹה, כָּאוּלָם, הַזֶּה. 8 And his house where he might dwell, in the other court, within the porch, was of the like work. He made also a house for Pharaoh's daughter, whom Solomon had taken to wife, like unto this porch.

15339 וּבֵית 68 Conjunctive waw | Noun - masculine singular construct nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת Gen. 46:31; 50:8, 22; Exod. 8:20; Num. 18:1; Jos. 8:17; 13:17, 20, 27; 15:27, 53, 59; 18:5, 21f; 19:5f, 15, 21f, 38; Jdg. 1:33; 1 Sam. 2:30; 6:13; 2 Sam. 3:1; 7:26; 20:14; 1 Kings 4:9; 18:18; 22:39; 2 Kings 12:19; 1 Chr. 4:38; 12:29; 17:24; 28:11; 2 Chr. 16:2; Ezr. 5:15; Neh. 1:6; 11:31; Est. 4:14; Job 8:14; 30:23; Psalm 45:11; Prov. 12:7; 21:9; 25:24; 27:10; Isa. 60:7; Jer. 5:7, 11; 11:10, 17; 12:6; 16:8; 27:18, 21; Ezek. 3:7;
Hos. 5:1; Amos 5:5; 7:13; Obad. 1:18; Zech. 8:13; 12:8 לא וַיֹּאמֶר יוֹסֵף אֶל־אֶחָיו וְאֶל־בֵּית
אָבִיו, אֶעֱלֶה וְאַגִּידָה לְפַרְעֹה; וְאֹמְרָה אֵלָיו, אַחַי וּבֵית־אָבִי אֲשֶׁר בְּאֶרֶץ־כְּנַעַן בָּאוּ אֵלָי. 31 And
Joseph said unto his brethren, and unto his father's house: 'I will go up, and tell Pharaoh, and will say unto him: My brethren, and my father's house, who were in the land of Canaan, are come unto me;

15340 וּבֵית־אֵל 5 Conjunctive waw | Noun proper no gender no number no state 1) house (of men) ; 2) house (of God) 1008 בֵּית־אֵל
Jos. 18:22; Neh. 11:31; Amos 5:5; 7:13 כב וּבֵית הָעֲרָבָה וּצְמָרַיִם, וּבֵית־אֵל. 22 and
Beth-arabah, and Zemaraim, and Beth-el;

15341 וְבָיְתָה 2 Conjunctive waw | Noun - masculine singular | third person feminine singular nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5)

household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת 2 Sam. 5:9; Ezek. 44:17 ט וַיֵּשֶׁב דָּוִד בַּמְּצֻדָה, וַיִּקְרָא־לָהּ עִיר דָּוִד; וַיִּבֶן דָּוִד סָבִיב, מִן־הַמִּלּוֹא וָבָיְתָה.
9 And David dwelt in the stronghold, and called it the city of David. And David built round about from Millo and inward.

15342 וּבַיְתָה 1 Conjunctive waw | Noun - masculine singular determined article 1) house (of men) ; 2) house (of God) 1005 בַּיְתָא Ezr. 5:12
יב לָהֵן, מִן־דִּי הַרְגִּזוּ אֲבָהָתַנָא לֶאֱלָהּ שְׁמַיָּא־־יְהַב הִמּוֹ, בְּיַד נְבוּכַדְנֶצַּר מֶלֶךְ־בָּבֶל כסדיא (כַּסְדָּאָה); וּבַיְתָה דְנָה סַתְרֵהּ, וְעַמָּה הַגְלִי לְבָבֶל. {ס} 12 But because that our fathers had provoked the God of heaven, He gave them into the hand of Nebuchadnezzar king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon. {S}

15343 וּבַיְתֵהּ 2 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) house (of men) ; 2) house (of God) 1005 בַּיְתָא Ezr. 6:11; Dan. 3:29 יא וּמִנִּי, שִׂים טְעֵם־־דִּי כָל־אֱנָשׁ דִּי יְהַשְׁנֵא פִּתְגָמָא דְנָה, יִתְנְסַח אָע מִן־בַּיְתֵהּ וּזְקִיף יִתְמְחֵא עֲלֹהִי; וּבַיְתֵהּ נְוָלוּ יִתְעֲבֵד, עַל־דְּנָה. 11 Also I have made a decree, that whosoever shall alter this word, let a beam be pulled out from his house, and let him be lifted up and fastened thereon; and let his house be made a dunghill for this;

15344 וּבֵיתָהּ 2 Conjunctive waw | Noun - masculine singular construct | third person feminine singular nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת 1 Kings 17:15; 2 Kings 8:2 טו וַתֵּלֶךְ וַתַּעֲשֶׂה, כִּדְבַר אֵלִיָּהוּ; וַתֹּאכַל הוא־והיא (הִיא־וָהוּא) וּבֵיתָהּ, יָמִים. 15 And she went and did according to the saying of Elijah; and she, and he, and her house, did eat many days.

15345 וּבֵיתוֹ 6 Conjunctive waw | Noun - masculine singular construct | third person masculine singular nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת Exod. 1:1; 1 Sam. 27:3; 2 Sam. 2:3; 1 Kings 7:8; 2 Chr. 24:16; Mic. 2:2 א וְאֵלֶּה, שְׁמוֹת בְּנֵי יִשְׂרָאֵל, הַבָּאִים, מִצְרָיְמָה: אֵת יַעֲקֹב, אִישׁ וּבֵיתוֹ בָּאוּ. 1 Now these are the names of the sons of Israel, who came into Egypt with Jacob; every man came with his household:

15346 וּבֵיתִי 2 Conjunctive waw | Noun - masculine singular construct | first person common singular nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בָּ֫יִת Gen. 34:30; Jos. 24:15 ל וַיֹּאמֶר יַעֲקֹב אֶל־שִׁמְעוֹן וְאֶל־לֵוִי, עֲכַרְתֶּם אֹתִי, לְהַבְאִישֵׁנִי בְּיֹשֵׁב הָאָרֶץ, בַּכְּנַעֲנִי וּבַפְּרִזִּי; וַאֲנִי, מְתֵי מִסְפָּר, וְנֶאֶסְפוּ עָלַי וְהִכּוּנִי, וְנִשְׁמַדְתִּי אֲנִי וּבֵיתִי. 30 And Jacob said to Simeon and Levi: 'Ye have troubled me, to make me odious unto the inhabitants of the land, even unto the Canaanites and the Perizzites; and, I being few in number, they will gather themselves together against me and smite me; and I shall be destroyed, I and my house.'

15347 וּבֵיתְכֶם 1 Conjunctive waw | Noun - masculine singular construct | second person masculine plural nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בָּ֫יִת Num. 18:31 לא וַאֲכַלְתֶּם אֹתוֹ בְּכָל-מָקוֹם, אַתֶּם וּבֵיתְכֶם: כִּי-שָׂכָר הוּא לָכֶם, חֵלֶף עֲבֹדַתְכֶם בְּאֹהֶל מוֹעֵד. 31 And ye may eat it in every place, ye and your households; for it is your reward in return for your service in the tent of meeting.

15348 וּבֵיתֵךְ 1 Conjunctive waw | Noun - masculine singular construct | second feminine singular nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בָּ֫יִת 2 Kings 8:1 א וֶאֱלִישָׁע דִּבֶּר אֶל־הָאִשָּׁה אֲשֶׁר־הֶחֱיָה אֶת־בְּנָהּ לֵאמֹר, קוּמִי וּלְכִי אתי (אַתְּ) וּבֵיתֵךְ, וְגוּרִי, בַּאֲשֶׁר תָּגוּרִי: כִּי־קָרָא יְהוָה לָרָעָב, וְגַם־בָּא אֶל־הָאָרֶץ שֶׁבַע שָׁנִים. 1 Now Elisha had spoken unto the woman, whose son he had restored to life, saying: 'Arise, and go thou and thy household, and sojourn wheresoever thou canst sojourn; for the LORD hath called for a famine; and it shall also come upon the land seven years.'

15349 וּבֵיתֶךָ 3 Conjunctive waw | Noun - masculine singular construct | second person masculine singular nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בָּ֫יִת Deut. 14:26; 15:20; Jer. 38:17 כו וְנָתַתָּה הַכֶּסֶף בְּכֹל אֲשֶׁר־תְּאַוֶּה נַפְשְׁךָ בַּבָּקָר וּבַצֹּאן, וּבַיַּיִן וּבַשֵּׁכָר, וּבְכֹל אֲשֶׁר תִּשְׁאָלְךָ, נַפְשֶׁךָ; וְאָכַלְתָּ שָּׁם, לִפְנֵי יְהוָה אֱלֹהֶיךָ, וְשָׂמַחְתָּ, אַתָּה וּבֵיתֶךָ. 26 And thou shalt bestow the money for whatsoever thy soul desireth, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul asketh of thee; and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou and thy household.

15350 וּבֵיתְךָ 2 Conjunctive waw | Noun - masculine singular construct | second person masculine singular nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת Gen. 45:11; 1 Sam. 25:6 יא וְכִלְכַּלְתִּי אֹתְךָ שָׁם, כִּי־עוֹד חָמֵשׁ שָׁנִים רָעָב: פֶּן־תִּוָּרֵשׁ אַתָּה וּבֵיתְךָ, וְכָל־אֲשֶׁר־לָךְ. 11 and there will I sustain thee; for there are yet five years of famine; lest thou come to poverty, thou, and thy household, and all that thou hast.

15351 וּבְיֶתֶר 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct 1) remainder, excess, rest, remnant, excellence ; 1a) remainder, remnant ; 1b) remainder, rest, other part ; 1c) excess ; 1d) abundantly (adv) ; 1e) abundance, affluence ; 1f) superiority, excellency 3499 יֶ֫תֶר Deuteronomy 28:54 נד הָאִישׁ הָרַךְ בְּךָ, וְהֶעָנֹג מְאֹד־־תֵּרַע עֵינוֹ בְאָחִיו וּבְאֵשֶׁת חֵיקוֹ, וּבְיֶתֶר בָּנָיו אֲשֶׁר יוֹתִיר. 54 The man that is tender among you, and very delicate, his eye shall be evil against his brother, and against the wife of his bosom, and against the remnant of his children whom he hath remaining;

15352 וּבִכְבוֹדָם 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct | third person masculine plural 1) glory, honour, glorious, abundance ; 1a) abundance, riches ; 1b) honour, splendour, glory ; 1c) honour, dignity ; 1d) honour, reputation ; 1e) honour, reverence, glory ; 1f) glory 3519 כָּבוֹד Isa. 61:6 ו וְאַתֶּם, כֹּהֲנֵי יְהוָה תִּקָּרֵאוּ־־מְשָׁרְתֵי אֱלֹהֵינוּ, יֵאָמֵר לָכֶם; חֵיל גּוֹיִם תֹּאכֵלוּ, וּבִכְבוֹדָם תִּתְיַמָּרוּ.
6 But ye shall be named the priests of the LORD, men shall call you the ministers of our God; ye shall eat the wealth of the nations, and in their splendour shall ye revel.

15353 וּבָכֹה 4 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to weep, bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to weep (in grief, humiliation, or joy) ; 1a2) to weep bitterly (with cognate acc.) ; 1a3) to weep upon (embrace and weep) ; 1a4) to bewail ; 1b) (Piel) participle ; 1b1) lamenting ; 1b2) bewailing 1058 בָּכָה 1 Sam. 1:10; 2 Sam. 3:16; 15:30; Psalms 126:6 י וְהִיא, מָרַת נָפֶשׁ; וַתִּתְפַּלֵּל עַל־יְהוָה, וּבָכֹה תִבְכֶּה. 10 and she was in bitterness of soul--and prayed unto the LORD, and wept sore.

15354 וּבֹכֶה 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to weep, bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to weep (in grief, humiliation, or joy) ; 1a2) to weep bitterly (with cognate acc.) ; 1a3) to weep upon (embrace and weep) ; 1a4) to bewail ; 1b) (Piel) participle ; 1b1) lamenting ; 1b2) bewailing 1058 בָּכָה Jer. 41:6 ו וַיֵּצֵא יִשְׁמָעֵאל בֶּן־נְתַנְיָה לִקְרָאתָם, מִן־הַמִּצְפָּה, הֹלֵךְ הָלֹךְ, וּבֹכֶה; וַיְהִי, כִּפְגֹשׁ אֹתָם, וַיֹּאמֶר אֲלֵיהֶם, בֹּאוּ אֶל־גְּדַלְיָהוּ בֶן־אֲחִיקָם. 6 And Ishmael the son of Nethaniah went forth from Mizpah to meet them, weeping all along as he went; and it came to pass, as he met them, he said unto them: 'Come to Gedaliah the son of Ahikam.'

15355 וּבְכָה 1 Conjunctive waw | Prep | suffix second person masculine singular כָה / ךָ֯ Exod. 7:29/8:4 כט וּבְכָה וּבְעַמְּךָ, וּבְכָל־עֲבָדֶיךָ--יַעֲלוּ, הַצְפַרְדְּעִים. 29 And the frogs shall come up both upon thee, and upon thy people, and upon all thy servants.'

15356 וּבַכֹּהֲנִים 1 Conjunctive waw | Prep-ב Article | Noun - masculine plural 1) priest, principal officer or chief ruler ; 1a) priest-king (Melchizedek, Messiah) ; 1b) pagan priests ; 1c) priests of Jehovah ; 1d) Levitical priests ; 1e) Zadokite priests ; 1f) Aaronic priests ; 1g) the high priest 3548 כֹּהֵן Ezr. 8:15 טו וָאֶקְבְּצֵם, אֶל־הַנָּהָר הַבָּא אֶל־אַהֲוָא, וַנַּחֲנֶה שָׁם, יָמִים שְׁלֹשָׁה; וָאָבִינָה בָעָם וּבַכֹּהֲנִים, וּמִבְּנֵי לֵוִי לֹא־מָצָאתִי שָׁם. 15 And I gathered them together to the river that runneth to Ahava; and there we encamped three days; and I viewed the people, and the priests, and found there none of the sons of Levi.

15357 וּבָכוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to weep, bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to weep (in grief, humiliation, or joy) ; 1a2) to weep bitterly (with cognate acc.) ; 1a3) to weep upon (embrace and weep) ; 1a4) to bewail ; 1b) (Piel) participle ; 1b1) lamenting ; 1b2) bewailing 1058 בָּכָה Ezek. 27:31 לא וְהִקְרִיחוּ אֵלַיִךְ קָרְחָה, וְחָגְרוּ שַׂקִּים; וּבָכוּ אֵלַיִךְ בְּמַר־נֶפֶשׁ, מִסְפֵּד מָר. 31 And they shall make themselves utterly bald for thee, and gird them with sackcloth, and they shall weep for thee in bitterness of soul with bitter lamentation.

15358 וּבְכוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to weep, bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to weep (in grief, humiliation, or joy) ; 1a2) to weep bitterly (with cognate acc.) ; 1a3) to weep upon (embrace and weep) ; 1a4) to bewail ; 1b) (Piel) participle ; 1b1) lamenting ; 1b2) bewailing 1058 בָּכָה Joel 1:5 ה הָקִיצוּ שִׁכּוֹרִים וּבְכוּ, וְהֵילִלוּ כָּל־שֹׁתֵי יָיִן; עַל־עָסִיס, כִּי נִכְרַת מִפִּיכֶם. 5 Awake, ye drunkards, and weep, and wail, all ye drinkers of wine, because of the sweet wine, for it is cut off from your mouth.

15359 וּבִכּוּרֵי 1 Conjunctive waw | Noun - masculine plural construct 1) first-fruits ; 1a) the first of the crops and fruit that ripened, was gathered, and offered to God according to the ritual of Pentecost ; 1b) the bread made of the new grain offered at Pentecost ; 1c) the day of the first-fruits (Pentecost) 1061 בִּכּוּרִים Neh. 10:36 לו וַנְיָה מְרֵמוֹת, אֶלְיָשִׁיב. 36 Vaniah, Meremoth, Eliashib;

15360 וּבָכוֹ 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to weep, bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to weep (in grief, humiliation, or joy) ; 1a2) to weep bitterly (with cognate acc.) ; 1a3) to weep upon (embrace and weep) ; 1a4) to bewail ; 1b) (Piel) participle ; 1b1) lamenting ; 1b2) bewailing 1058 בָּכָה Jer. 50:4 ד בַּיָּמִים הָהֵמָּה וּבָעֵת הַהִיא, נְאֻם־יְהוָה, יָבֹאוּ בְנֵי־יִשְׂרָאֵל הֵמָּה וּבְנֵי־יְהוּדָה, יַחְדָּו; הָלוֹךְ וּבָכוֹ יֵלֵכוּ, וְאֶת־יְהוָה אֱלֹהֵיהֶם יְבַקֵּשׁוּ. 4 In those days, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah together; they shall go on their way weeping, and shall seek the LORD their God.

15361 וּבְכַחֲשֵׁיהֶם 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct | third person masculine plural 1) lying, deception ; 2) leanness, failure

3585 כַּחֲשִׁי Hos. 7:3 ג בְּרָעָתָם, יְשַׂמְּחוּ־מֶלֶךְ; וּבְכַחֲשֵׁיהֶם, שָׂרִים. 3 They make the king glad with their wickedness, and the princes with their lies.

15362 וּבְכִי 1 Conjunctive waw | Noun - masculine singular 1) a weeping, weeping 1065 בֶּכִי Est. 4:3 ג וּבְכָל־מְדִינָה וּמְדִינָה, מְקוֹם אֲשֶׁר דְּבַר־הַמֶּלֶךְ וְדָתוֹ מַגִּיעַ--אֵבֶל גָּדוֹל לַיְּהוּדִים, וְצוֹם וּבְכִי וּמִסְפֵּד; שַׂק וָאֵפֶר, יֻצַּע לָרַבִּים.
3 And in every province, whithersoever the king's commandment and his decree came, there was great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.

15363 וּבְכִידוֹן 1 Conjunctive waw | Prep-ב | Noun - masculine singular 1) javelin, short sword, dart ; 2) gorget, a piece of armour for the throat (1Sa 17.6)
3591 כִּידוֹן 1 Sam. 17:45 מה וַיֹּאמֶר דָּוִד, אֶל־הַפְּלִשְׁתִּי, אַתָּה בָּא אֵלַי, בְּחֶרֶב וּבַחֲנִית וּבְכִידוֹן; וְאָנֹכִי בָא־אֵלֶיךָ, בְּשֵׁם יְהוָה צְבָאוֹת, אֱלֹהֵי מַעַרְכוֹת יִשְׂרָאֵל, אֲשֶׁר חֵרַפְתָּ.
45 Then said David to the Philistine: 'Thou comest to me with a sword, and with a spear, and with a javelin; but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast taunted.

15364 וּבְכִיס 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct 1) bag, purse ; 1a) for weights, money 3599 כִּיס Mic. 6:11 יא הַאֶזְכֶּה, בְּמֹאזְנֵי רֶשַׁע; וּבְכִיס, אַבְנֵי מִרְמָה. 11 'Shall I be pure with wicked balances, and with a bag of deceitful weights?'

15365 וּבְכָל־ 82 וּבְכָל־הָרֶמֶשׂ, Conjunctive waw | Prep-ב | Noun - masculine singular construct 1) all, the whole ; 1a) all, the whole of ; 1b) any, each, every, anything ; 1c) totality, everything 3605 כֹּל Gen. 1:26, 28; 7:21; 8:17; 9:2, 10; 41:54; Exod. 1:14; 7:29; 8:20; 9:11; 12:12; 14:4, 17; 31:3; 34:10; 35:31; Lev. 18:23; Num. 21:25; Deut. 4:29; 6:5, 22; 10:12; 11:13; 13:4; 26:16; 30:2, 6, 10; Jos. 12:5; 22:5; 23:14; Jdg. 7:22; 11:26; 14:3; 1 Sam. 14:15; 2 Sam. 17:12; 1 Kings 2:4; 8:48; 2 Kings 20:13; 23:3, 25; 1 Chr. 5:16; 2 Chr. 6:38; 11:12; 15:12, 15; 21:14; 28:25; 31:21; 34:31; Neh. 9:10; 10:1; 13:6; Est. 2:11; 4:3; 8:17; Job 31:12; Psalm 135:9; Prov. 4:7; Isa. 39:2; 49:9; Jer. 10:7; 15:13; 32:41; 33:12; 51:52; Ezek. 5:11; 7:18; 27:22, 27; 31:12; Daniel 2:38; Amos 5:16f; Mal. 1:11
כו וַיֹּאמֶר אֱלֹהִים, נַעֲשֶׂה אָדָם בְּצַלְמֵנוּ כִּדְמוּתֵנוּ; וְיִרְדּוּ בִדְגַת הַיָּם וּבְעוֹף הַשָּׁמַיִם, וּבַבְּהֵמָה וּבְכָל־הָאָרֶץ, וּבְכָל־הָרֶמֶשׂ, הָרֹמֵשׂ עַל־הָאָרֶץ. 26 And God said: 'Let us make man in our image, after our likeness; and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.'

15366 וּבְכֹל 19 Conjunctive waw | Prep-ב | Noun - masculine singular construct 1) all, the whole ; 1a) all, the whole of ; 1b) any, each, every, anything ; 1c) totality, everything 3605 כֹּל Exod. 23:13; Lev. 20:25; 25:24; Deut. 14:26; 15:10; 16:15; 28:8; Jos. 9:1; 24:17; 1 Sam. 14:47; 1 Kings 9:19; 2 Chr. 8:6; Isa. 7:19; Jer. 17:19; Ezek. 23:7; 34:13; 37:23; Dan. 11:43 יג וּבְכֹל אֲשֶׁר־־אָמַרְתִּי אֲלֵיכֶם, תִּשָּׁמֵרוּ; וְשֵׁם אֱלֹהִים אֲחֵרִים לֹא תַזְכִּירוּ, לֹא יִשָּׁמַע עַל־־פִּיךָ. 13 And in all things that I have said unto you take ye heed; and make no mention of the name of other gods, neither let it be heard out of thy mouth.

15367 וּבִכְלִי 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct 1) article, vessel, implement, utensil ; 1a) article, object (general) ; 1b) utensil, implement, apparatus, vessel ; 1b1) implement (of hunting or war) ; 1b2) implement (of music) ; 1b3) implement, tool (of labour) ; 1b4) equipment, yoke (of oxen) ; 1b5) utensils, furniture ; 1c) vessel, receptacle (general) ; 1d) vessels (boats) of paper-reed
3627 כְּלִי 1 Kings 19:21 כא וַיָּשָׁב מֵאַחֲרָיו וַיִּקַּח אֶת־צֶמֶד הַבָּקָר וַיִּזְבָּחֵהוּ,
21 וּבִכְלִי הַבָּקָר בִּשְּׁלָם הַבָּשָׂר, וַיִּתֵּן לָעָם, וַיֹּאכֵלוּ; וַיָּקָם, וַיֵּלֶךְ אַחֲרֵי אֵלִיָּהוּ--וַיְשָׁרְתֵהוּ. {פ}
And he returned from following him, and took the yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him. {P}

15368 וּבִכְלֵי 2 Conjunctive waw | Prep-ב | Noun - masculine plural construct 1) article, vessel, implement, utensil ; 1a) article, object (general) ; 1b) utensil, implement, apparatus, vessel ; 1b1) implement (of hunting or war) ; 1b2) implement (of music) ; 1b3) implement, tool (of labour) ; 1b4) equipment, yoke (of oxen) ; 1b5) utensils, furniture ; 1c) vessel, receptacle (general) ; 1d) vessels (boats) of paper-reed
3627 כְּלִי 2 Chr. 5:13; Isa. 18:2 יג וַאֲחֵיהֶם לְבֵית אֲבוֹתֵיהֶם, מִיכָאֵל וּמְשֻׁלָּם
וְשֶׁבַע וְיוֹרַי וְיַעְכָּן וְזִיעַ וָעֵבֶר--שִׁבְעָה. {ס} 13 and their brethren of their fathers' houses: Michael, and Meshullam, and Sheba, and Jorai, and Jacan, and Zia, and Eber, seven. {S}

15369 וּבְכֵלָיו 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct | third person masculine singular 1) article, vessel, implement, utensil ; 1a) article, object (general) ; 1b) utensil, implement, apparatus, vessel ; 1b1) implement (of hunting or war) ; 1b2) implement (of music) ; 1b3) implement, tool (of labour) ; 1b4) equipment, yoke (of oxen) ; 1b5) utensils, furniture ; 1c) vessel, receptacle (general) ; 1d) vessels (boats) of paper-reed 3627 כְּלִי Num. 4:16 טז וּפְקֻדַּת
אֶלְעָזָר בֶּן-אַהֲרֹן הַכֹּהֵן, שֶׁמֶן הַמָּאוֹר וּקְטֹרֶת הַסַּמִּים, וּמִנְחַת הַתָּמִיד, וְשֶׁמֶן הַמִּשְׁחָה: פְּקֻדַּת, כָּל-
הַמִּשְׁכָּן וְכָל-אֲשֶׁר-בּוֹ, בְּקֹדֶשׁ, וּבְכֵלָיו. {פ} 16 And the charge of Eleazar the son of Aaron the priest shall be the oil for the light, and the sweet incense, and the continual meal-offering, and the anointing oil: he shall have the charge of all the tabernacle, and of all that therein is, whether it be the sanctuary, or the furniture thereof.' {P}

15370 וּבְכֵן 2 Conjunctive waw | Prep-ב | Adverb adv ; 1) so,therefore, thus ; 1a) thus, so ; 1b) just so ; 1c)therefore ; 1d) so...as (paired with adv) ; 1e) then ; 1f) forasmuch as (in phrase) ; 1g) (with prep) ; 1g1)therefore, this being so (specific) ; 1g2) hitherto ; 1g3)therefore, on this ground (general) ; 1g4) afterwards ; 1g5) in such case ; adj ; 2) right, just, honest, true, veritable ; 2a) right, just, honest ; 2b) correct ; 2c) true, veritable ; 2d) true!, right!, correct! (in assent) 3651 כֵּן Est. 4:16; Eccl. 8:10 טז לֵךְ כְּנוֹס אֶת־כָּל־הַיְּהוּדִים הַנִּמְצְאִים בְּשׁוּשָׁן, וְצוּמוּ עָלַי וְאַל־תֹּאכְלוּ וְאַל־תִּשְׁתּוּ שְׁלֹשֶׁת
יָמִים לַיְלָה וָיוֹם--גַּם־אֲנִי וְנַעֲרֹתַי, אָצוּם כֵּן; וּבְכֵן אָבוֹא אֶל־הַמֶּלֶךְ, אֲשֶׁר לֹא־כַדָּת, וְכַאֲשֶׁר אָבַדְתִּי,
אָבָדְתִּי. 16 'Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day; I also and my maidens will fast in like manner; and so will I go in unto the king, which is not according to the law; and if I perish, I perish.'

15371 וּבְכִנּוֹר 1 Conjunctive waw | Prep-בּ | Noun - masculine singular
1) lyre, harp 3658 כִּנּוֹר Gen. 31:27 כז לָמָּה נַחְבֵּאתָ לִבְרֹחַ, וַתִּגְנֹב
אֹתִי; וְלֹא-הִגַּדְתָּ לִּי, וָאֲשַׁלֵּחֲךָ בְּשִׂמְחָה וּבְשִׁרִים בְּתֹף וּבְכִנּוֹר. 27 Wherefore didst thou flee
secretly, and outwit me; and didst not tell me, that I might have sent thee away with mirth
and with songs, with tabret and with harp;
15372 וּבְכִנֹּרוֹת 7 Conjunctive waw | Prep-בּ | Noun - masculine plural
1) lyre, harp 3658 כִּנּוֹר 2 Sam. 6:5; 1 Chr. 13:8; 16:5; 2 Chr. 20:28; 29:25;
Neh. 12:27; Isa. 30:32 ה וְדָוִד וְכָל-בֵּית יִשְׂרָאֵל, מְשַׂחֲקִים לִפְנֵי יְהוָה, בְּכֹל, עֲצֵי בְרוֹשִׁים;
וּבְכִנֹּרוֹת וּבִנְבָלִים וּבְתֻפִּים, וּבִמְנַעַנְעִים וּבְצֶלְצֱלִים. 5 And David and all the house of Israel
played before the LORD with all manner of instruments made of cypress-wood, and with harps,
and with psalteries, and with timbrels, and with sistra, and with cymbals.
15373 וּבַכֶּסֶף 4 Conjunctive waw | Prep-בּ Article | Noun - masculine
singular 1) silver, money ; 1a) silver ; 1a1) as metal ; 1a2) as ornament ; 1a3) as
colour ; 1b) money, shekels, talents 3701 כֶּ֫סֶף Exod. 31:4; 35:32; 2 Chr.
2:6, 13 ד לַחְשֹׁב, מַחֲשָׁבֹת; לַעֲשׂוֹת בַּזָּהָב וּבַכֶּסֶף, וּבַנְּחֹשֶׁת. 4 to devise skilful works,
to work in gold, and in silver, and in brass,
15374 וּבְכֶסֶף 1 Conjunctive waw | Prep-בּ | Noun - masculine singular
1) silver, money ; 1a) silver ; 1a1) as metal ; 1a2) as ornament ; 1a3) as colour ; 1b) money,
shekels, talents 3701 כֶּ֫סֶף Dan. 11:38 לח וְלֶאֱלֹהַּ, מָעֻזִּים, עַל-כַּנּוֹ,
יְכַבֵּד; וְלֶאֱלוֹהַּ אֲשֶׁר לֹא-יְדָעֻהוּ אֲבֹתָיו, יְכַבֵּד בְּזָהָב וּבְכֶסֶף וּבְאֶבֶן יְקָרָה--וּבַחֲמֻדוֹת. 38 But in
his place shall he honour the god of strongholds; and a god whom his fathers knew not shall
he honour with gold, and silver, and with precious stones, and costly things.
15375 וּבְכַפַּי 1 Conjunctive waw | Prep-בּ | Noun feminine dual construct
| first person common singular 1) palm, hand, sole, palm of the hand, hollow or flat of
the hand ; 1a) palm, hollow or flat of the hand ; 1b) power ; 1c) sole (of the foot) ; 1d)
hollow, objects, bending objects, bent objects ; 1d1) of thigh-joint ; 1d2) pan, vessel (as
hollow) ; 1d3) hollow (of sling) ; 1d4) hand-shaped branches or fronds (of palm trees) ; 1d5)
handles (as bent) 3709 כַּף Job 31:7 ז אִם תִּטֶּה אַשֻּׁרִי, מִנִּי הַדָּרֶךְ:
וְאַחַר עֵינַי, הָלַךְ לִבִּי; וּבְכַפַּי, דָּבַק מאוּם. 7 If my step hath turned out of the way, {N}
and my heart walked after mine eyes, and if any spot hath cleaved to my hands;
15376 וּבַכֵּפִים 1 Conjunctive waw | Prep-בּ Article | Noun - masculine
plural 1) rock, hollow of a rock 3710 כֵּפִים Jer. 4:29 כט
מִקּוֹל פָּרָשׁ וְרֹמֵה קֶשֶׁת, בֹּרַחַת כָּל-הָעִיר--בָּאוּ בֶּעָבִים, וּבַכֵּפִים עָלוּ: כָּל-הָעִיר עֲזוּבָה, וְאֵין-יוֹשֵׁב
בָּהֵן אִישׁ. 29 For the noise of the horsemen and bowmen the whole city fleeth; they go
into the thickets, and climb up upon the rocks; every city is forsaken, and not a man dwelleth
therein.
15377 וּבְכָפָן 1 Conjunctive waw | Prep-בּ | Noun - masculine singular
1) hunger, famine, painful hunger 3720 כָּפָן Job 30:3 ג בְּחֶסֶר
וּבְכָפָן, גַּלְמוּד: הַעֹרְקִים צִיָּה--אֶמֶשׁ, שׁוֹאָה וּמְשֹׁאָה. 3 They are gaunt with want and famine;
they gnaw the dry ground, in the gloom of wasteness and desolation.

15378 וּבַכְּפָרִים 1 Conjunctive waw | Prep-ב Article | Noun - masculine plural 1) village 3723 כְּפַר 1 Chr. 27:25 כה וְעַל אֹצְרוֹת הַמֶּלֶךְ, עַזְמָוֶת בֶּן־עֲדִיאֵל; {ס} וְעַל הָאֹצָרוֹת בַּשָּׂדֶה בֶּעָרִים וּבַכְּפָרִים, וּבַמִּגְדָּלוֹת, יְהוֹנָתָן, בֶּן־עֻזִּיָּהוּ. {ס} 25 And over the king's treasuries was Azmaveth the son of Adiel; and over the treasuries in the fields, in the cities, and in the villages, and in the towers, was Jonathan the son of Uzziah;

15379 וָבֶכֶר 2 Conjunctive waw | Noun proper - masculine singular Becher = |young camel|; 1) a son of Ephraim ; 2) a son of Benjamin 1071 בֶּכֶר Gen. 46:21; 1 Chr. 7:6 כא וּבְנֵי בִנְיָמִן, בֶּלַע וָבֶכֶר וְאַשְׁבֵּל, גֵּרָא וְנַעֲמָן, אֵחִי וָרֹאשׁ; מֻפִּים וְחֻפִּים, וָאָרְדְּ. 21 And the sons of Benjamin: Bela, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard.

15380 וּבַכִּרְכָּרוֹת 1 Conjunctive waw | Prep-ב Article | Noun - feminine plural 1) dromedary, dromedary camel, beasts 3753 כִּרְכָּרוֹת Isa. 66:20 כ וְהֵבִיאוּ אֶת־כָּל־אֲחֵיכֶם מִכָּל־הַגּוֹיִם מִנְחָה לַיהוָה בַּסּוּסִים וּבָרֶכֶב וּבַצַּבִּים וּבַפְּרָדִים וּבַכִּרְכָּרוֹת, עַל הַר קָדְשִׁי יְרוּשָׁלִַם--אָמַר יְהוָה: כַּאֲשֶׁר יָבִיאוּ בְנֵי יִשְׂרָאֵל אֶת־הַמִּנְחָה בִּכְלִי טָהוֹר, בֵּית יְהוָה. 20 And they shall bring all your brethren out of all the nations for an offering unto the LORD, upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to My holy mountain Jerusalem, saith the LORD, as the children of Israel bring their offering in a clean vessel into the house of the LORD.

15381 וּבְכֶרֶם 2 Conjunctive waw | Prep | Noun - masculine singular 1) vineyard 3754 כֶּרֶם Num. 20:17; 21:22 יז נַעְבְּרָה-נָּא בְאַרְצֶךָ, לֹא נַעֲבֹר בְּשָׂדֶה וּבְכֶרֶם, וְלֹא נִשְׁתֶּה, מֵי בְאֵר: דֶּרֶךְ הַמֶּלֶךְ נֵלֵךְ, לֹא נִטֶּה יָמִין וּשְׂמֹאול, עַד אֲשֶׁר-נַעֲבֹר, גְּבֻלֶךָ. 17 Let us pass, I pray thee, through thy land; we will not pass through field or through vineyard, neither will we drink of the water of the wells; we will go along the king's highway, we will not turn aside to the right hand nor to the left, until we have passed thy border.'

15382 וּבַכַּרְמִיל 1 Conjunctive waw | Prep-ב Article | Noun - masculine singular 1) crimson, red, carmine 3758 כַּרְמִיל 2 Chr. 2:13 יג בֶּן־אִשָּׁה מִן־בְּנוֹת דָּן, וְאָבִיו אִישׁ־צֹרִי יוֹדֵעַ לַעֲשׂוֹת בַּזָּהָב־וּבַכֶּסֶף בַּנְּחֹשֶׁת בַּבַּרְזֶל בָּאֲבָנִים וּבָעֵצִים בָּאַרְגָּמָן בַּתְּכֵלֶת וּבַבּוּץ וּבַכַּרְמִיל, וּלְפַתֵּחַ כָּל־פִּתּוּחַ, וְלַחְשֹׁב כָּל־מַחֲשָׁבֶת--אֲשֶׁר יִנָּתֶן־לוֹ, עִם־חֲכָמֶיךָ, וְחַכְמֵי, אֲדֹנִי דָּוִיד אָבִיךָ. 13 the son of a woman of the daughters of Dan, and his father was a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to devise any device; to do whatever may be set before him, with thy skilful men, and with the skilful men of my lord David thy father.

15383 וּבַכְּרָמִים 1 Conjunctive waw | Prep-ב Article | Noun - masculine plural 1) vineyard 3754 כֶּרֶם Isa. 16:10 י וְנֶאֱסַף שִׂמְחָה וָגִיל מִן־הַכַּרְמֶל, וּבַכְּרָמִים לֹא־יְרֻנָּן לֹא יְרֹעָע; יַיִן, בַּיְקָבִים לֹא־יִדְרֹךְ הַדֹּרֵךְ--הֵידָד הִשְׁבַּתִּי. 10 And gladness and joy are taken away out of the fruitful field; and in the vineyards there shall be no singing, neither shall there be shouting; no treader shall tread out wine in the presses; I have made the vintage shout to cease.

15384 וּבַכַּרְמֶל 1 Conjunctive waw | Prep-ב Article | Noun - masculine
singular 1) plantation, garden-land, orchard, fruit orchard; 2) fruit, garden-growth
(meton) 3759 כַּרְמֶל 2 Chr. 26:10 י וַיִּבֶן מִגְדָּלִים בַּמִּדְבָּר, וַיַּחְצֹב
בֹּרוֹת רַבִּים--כִּי מִקְנֶה-רַּב הָיָה לוֹ, וּבַשְּׁפֵלָה וּבַמִּישׁוֹר; אִכָּרִים וְכֹרְמִים, בֶּהָרִים וּבַכַּרְמֶל--כִּי-אֹהֵב
{ס} אֲדָמָה, הָיָה. 10 And be built towers in the wilderness, and hewed out many
cisterns, for he had much cattle; in the Lowland also, and in the table-land; and he had
husbandmen and vinedressers in the mountains and in the fruitful fields; for he loved
husbandry. {S}

15385 וּבְכֹרֹת 3 Conjunctive waw | Noun - masculine plural construct
1) firstborn, firstling ; 1a) of men and women ; 1b) of animals ; 1c) noun of relation (fig.)
1060 בְּכוֹר Deut. 12:6, 17; 14:23 ו וַהֲבֵאתֶם שָׁמָּה, עֹלֹתֵיכֶם וְזִבְחֵיכֶם, וְאֵת
מַעְשְׂרֹתֵיכֶם, וְאֵת תְּרוּמַת יֶדְכֶם; וְנִדְרֵיכֶם, וְנִדְבֹתֵיכֶם, וּבְכֹרֹת בְּקַרְכֶם, וְצֹאנְכֶם. 6 and thither
ye shall bring your burnt-offerings, and your sacrifices, and your tithes, and the offering of
your hand, and your vows, and your freewill-offerings, and the firstlings of your herd and of
your flock;

15386 וּבִכָּשְׁלוֹ 1 Conjunctive waw | Prep-ב | Verb - Niphal Infinitive
construct | third person masculine singular 1) to stumble, stagger, totter ; 1a) (Qal) ;
1a1) to stumble ; 1a2) to totter ; 1b) (Niphal) ; 1b1) to stumble ; 1b2) to be tottering, be
feeble ; 1c) (Hiphil) ; 1c1) to cause to stumble, bring injury or ruin to, overthrow ; 1c2) to
make feeble, make weak ; 1d) (Hophal) to be made to stumble ; 1e) (Piel) bereave
3782 כָּשַׁל Prov. 24:17 ז בִּנְפֹל אויביך (אוֹיִבְךָ), אַל-תִּשְׂמָח; וּבִכָּשְׁלוֹ, אַל-יָגֵל
לִבֶּךָ. 17 Rejoice not when thine enemy falleth, and let not thy heart be glad when he
stumbleth;

15387 וּבְכִשְׁרוֹן 1 Conjunctive waw | Prep-ב | Noun - masculine singular
1) success, skill, profit ; 1a) skill ; 1b) success, profit 3788 כִּשְׁרוֹן Eccl.
2:21 כא כִּי-יֵשׁ אָדָם, שֶׁעֲמָלוֹ בְּחָכְמָה וּבְדַעַת--וּבְכִשְׁרוֹן; וּלְאָדָם שֶׁלֹּא עָמַל-בּוֹ, יִתְּנֶנּוּ חֶלְקוֹ--
גַּם-זֶה הֶבֶל, וְרָעָה רַבָּה. 21 For there is a man whose labour is with wisdom, and with
knowledge, and with skill; yet to a man that hath not laboured therein shall he leave it for his
portion. This also is vanity and a great evil.

15388 וּבִכְתָב 1 Conjunctive waw | Prep-ב | Noun - masculine singular
construct 1) a writing, document, edict ; 1a) register, enrolment, roll ; 1b) mode of
writing, character, letter; 1c) letter, document, a writing ; 1d) a written edict ; 1d1) of royal
enactment ; 1d2) of divine authority 3791 כְּתָב Ezek. 13:9 ט וְהָיְתָה
יָדִי, אֶל-הַנְּבִיאִים הַחֹזִים שָׁוְא וְהַקֹּסְמִים כָּזָב, בְּסוֹד עַמִּי לֹא-יִהְיוּ וּבִכְתָב בֵּית-יִשְׂרָאֵל לֹא יִכָּתֵבוּ, וְאֶל-
אַדְמַת יִשְׂרָאֵל לֹא יָבֹאוּ; וִידַעְתֶּם, כִּי אֲנִי אֲדֹנָי יְהוִה. 9 And My hand shall be against the
prophets that see vanity, and that divine lies; they shall not be in the council of My people,
neither shall they be written in the register of the house of Israel, neither shall they enter into
the land of Israel; and ye shall know that I am the Lord GOD.

15389 וּבָכְתָה 1 Conjunctive waw | Verb - Qal waw consecutive Perfect -
third person feminine singular 1) to weep, bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to
weep (in grief, humiliation, or joy) ; 1a2) to weep bitterly (with cognate acc.) ; 1a3) to weep

upon (embrace and weep) ; 1a4) to bewail ; 1b) (Piel) participle ; 1b1) lamenting ; 1b2)
bewailing 1058 בָּכָה Deut. 21:13 יג וְהֵסִירָה אֶת־שִׂמְלַת שִׁבְיָהּ מֵעָלֶיהָ,
וְיָשְׁבָה בְּבֵיתֶךָ, וּבָכְתָה אֶת־אָבִיהָ וְאֶת־אִמָּהּ, יֶרַח יָמִים; וְאַחַר כֵּן תָּבוֹא אֵלֶיהָ, וּבְעַלְתָּהּ, וְהָיְתָה לְךָ,
לְאִשָּׁה. 13 and she shall put the raiment of her captivity from off her, and shall remain
in thy house, and bewail her father and her mother a full month; and after that thou mayest go
in unto her, and be her husband, and she shall be thy wife.

15390 וּבְכָתֵף 1 Conjunctive waw | Prep-ב | Noun - feminine singular
1) shoulder, shoulder-blade, side, slope ; 1a) shoulder, shoulder-blade (of man) ; 1b) shoulder,
shoulder-pieces (of animals) ; 1c) side, slope (of mountain) ; 1d) supports (of laver)
3802 כָּתֵף Ezek. 34:21 כא יַעַן, בְּצַד וּבְכָתֵף תֶּהְדֹּפוּ, וּבְקַרְנֵיכֶם תְּנַגְּחוּ, כָּל־
הַנַּחְלוֹת--עַד אֲשֶׁר הֲפִיצוֹתֶם אוֹתָנָה, אֶל־הַחוּצָה. 21 Because ye thrust with side and with
shoulder, and push all the weak with your horns, till ye have scattered them abroad;

15391 וָבָךְ 1 Conjunctive waw | Prep | second person masculine singular
ךָ־ Num. 21:7 ז וַיָּבֹא הָעָם אֶל־מֹשֶׁה וַיֹּאמְרוּ חָטָאנוּ, כִּי־דִבַּרְנוּ בַיהוָה וָבָךְ--הִתְפַּלֵּל
אֶל־יְהוָה, וְיָסֵר מֵעָלֵינוּ אֶת־הַנָּחָשׁ; וַיִּתְפַּלֵּל מֹשֶׁה, בְּעַד הָעָם. 7 And the people came to
Moses, and said: 'We have sinned, because we have spoken against the LORD, and against thee;
pray unto the LORD, that He take away the serpents from us.' And Moses prayed for the people.

15392 וּבְךָ 3 Conjunctive waw | Prep | second person masculine singular
ךָ־ Deut. 14:2; 15:6; Jer. 17:4 ב כִּי עַם קָדוֹשׁ אַתָּה, לַיהוָה אֱלֹהֶיךָ; וּבְךָ בָּחַר יְהוָה,
לִהְיוֹת לוֹ לְעַם סְגֻלָּה, מִכֹּל הָעַמִּים, אֲשֶׁר עַל־פְּנֵי הָאֲדָמָה. {ס} 2 For thou art a holy people
unto the LORD thy God, and the LORD hath chosen thee to be His own treasure out of all
peoples that are upon the face of the earth. {S}

15393 וּבַל־ 9 וּבַל־אֶשָּׂא Conjunction | Adverb and not
knowing; בַּל; from H1086; properly, a failure; by implication nothing; usually (adverb) not at
all; also lest:—lest, neither, no, none (that...), not (any), nothing. 1077 בַּל
Psalm 16:4; 141:4; Prov. 9:13; 14:7; Isa. 26:10, 18; 33:24; 44:9; Hos. 7:2 ד יִרְבּוּ
עַצְּבוֹתָם, אַחֵר מָהָרוּ: בַּל-אַסִּיךְ נִסְכֵּיהֶם מִדָּם; וּבַל-אֶשָּׂא אֶת-שְׁמוֹתָם, עַל-שְׂפָתָי. 4 Let the
idols of them be multiplied that make suit unto another; {N} their drink-offerings of blood
will I not offer, nor take their names upon my lips.

15394 וּבְלֵב 2 Conjunctive waw | Prep-ב | Noun - masculine singular
1) inner man, mind, will, heart, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ;
1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection,
memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart
(of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10)
as seat of courage 3820 לֵב Exod. 31:6; Isa. 38:3 ו וַאֲנִי הִנֵּה נָתַתִּי
אִתּוֹ, אֵת אָהֳלִיאָב בֶּן־אֲחִיסָמָךְ לְמַטֵּה־דָן, וּבְלֵב כָּל־חֲכַם־לֵב, נָתַתִּי חָכְמָה; וְעָשׂוּ, אֵת כָּל־אֲשֶׁר צִוִּיתִךָ.
6 And I, behold, I have appointed with him Oholiab, the son of Ahisamach, of the tribe of Dan;
and in the hearts of all that are wise-hearted I have put wisdom, that they may make all that I
have commanded thee:

15395 וּבִלְבָב 2 Conjunctive waw | Prep-ב | Noun - masculine singular
1) inner man, mind, will, heart, soul, understanding ; 1a) inner part, midst ; 1a1) midst (of

things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3824 לֵבָב 2 Kings 20:3; 2 Chr. 19:9
ג אָנָּה יְהוָה, זְכָר־נָא אֵת אֲשֶׁר הִתְהַלַּכְתִּי לְפָנֶיךָ בֶּאֱמֶת וּבְלֵבָב שָׁלֵם, וְהַטּוֹב בְּעֵינֶיךָ, עָשִׂיתִי; וַיֵּבְךְּ
חִזְקִיָּהוּ, בְּכִי גָדוֹל. {ס} 3 'Remember now, O LORD, I beseech Thee, how I have walked before Thee in truth and with a whole heart, and have done that which is good in Thy sight.' And Hezekiah wept sore. {S}

15396 וּבִלְבָבוֹ 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct | third person masculine singular 1) inner man, mind, will, heart, soul, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage
3824 לֵבָב Dan. 8:25 כה וְעַל־שִׂכְלוֹ, וְהִצְלִיחַ מִרְמָה בְּיָדוֹ, וּבִלְבָבוֹ יַגְדִּיל,
וּבְשַׁלְוָה יַשְׁחִית רַבִּים; וְעַל שַׂר־שָׂרִים יַעֲמֹד, וּבְאֶפֶס יָד יִשָּׁבֵר. 25 And through his cunning he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and in time of security shall he destroy many; he shall also stand up against the prince of princes; but he shall be broken without hand.

15397 וּבִלְבָבְךָ 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct | second person masculine singular 1) inner man, mind, will, heart, soul, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage
3824 לֵבָב Deuteronomy 30:14 יד כִּי־קָרוֹב אֵלֶיךָ הַדָּבָר, מְאֹד: בְּפִיךָ
וּבִלְבָבְךָ, לַעֲשֹׂתוֹ. {ס} 14 But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it. {S}

15398 וּבַלְּבָנוֹן 2 Conjunctive waw | Prep-ב Article | Noun proper - feminine singular Lebanon = |whiteness|; 1) a wooded mountain range on the northern border of Israel 3844 לְבָנוֹן 1 Kings 9:19; 2 Chr. 8:6 יט וְאֵת
כָּל־עָרֵי הַמִּסְכְּנוֹת, אֲשֶׁר הָיוּ לִשְׁלֹמֹה, וְאֵת עָרֵי הָרֶכֶב, וְאֵת עָרֵי הַפָּרָשִׁים; וְאֵת חֵשֶׁק שְׁלֹמֹה, אֲשֶׁר
חָשַׁק לִבְנוֹת בִּירוּשָׁלִַם וּבַלְּבָנוֹן, וּבְכֹל, אֶרֶץ מֶמְשַׁלְתּוֹ. 19 and all the store-cities that Solomon had, and the cities for his chariots, and the cities for his horsemen, and that which Solomon desired to build for his pleasure in Jerusalem, and in Lebanon, and in all the land of his dominion.

15399 וּבִלְבֵנִים 1 Conjunctive waw | Prep-ב | Noun - feminine plural 1) tile, brick ; 1a) brick ; 1b) tile ; 1c) pavement 3843 לְבֵנִים Exod. 1:14
יד וַיְמָרְרוּ אֶת־חַיֵּיהֶם בַּעֲבֹדָה קָשָׁה, בְּחֹמֶר וּבִלְבֵנִים, וּבְכָל־עֲבֹדָה, בַּשָּׂדֶה--אֵת, כָּל־עֲבֹדָתָם, אֲשֶׁר־
עָבְדוּ בָהֶם, בְּפָרֶךְ. 14 And they made their lives bitter with hard service, in mortar and

in brick, and in all manner of service in the field; in all their service, wherein they made them serve with rigour.

15400 וּבִלְדַּד 2 Conjunctive waw | Noun proper - masculine singular
Bildad = |confusing (by mingling) love|; 1) the second friend of Job 1085
בִּלְדַּד Job 2:11; 42:9 יא וַיִּשְׁמְעוּ שְׁלֹשֶׁת רֵעֵי אִיּוֹב, אֵת כָּל־הָרָעָה הַזֹּאת הַבָּאָה עָלָיו,
וַיָּבֹאוּ אִישׁ מִמְּקֹמוֹ, אֱלִיפַז הַתֵּימָנִי וּבִלְדַּד הַשּׁוּחִי וְצוֹפַר הַנַּעֲמָתִי; וַיִּוָּעֲדוּ יַחְדָּו, לָבוֹא לָנוּד־לוֹ וּלְנַחֲמוֹ.
11 Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place, Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite; and they made an appointment together to come to bemoan him and to comfort him.

15401 וּבָלָה 1 Conjunctive waw | Noun proper - feminine singular
Balah = |waxed old|; 1) a place inSimeon 1088 בָּלָה Jos. 19:3 ג
וַחֲצַר שׁוּעָל וּבָלָה, וָעָצֶם. 3 and Hazarshual, and Balah, and Ezem;

15402 וּבְלֶהָבָה 1 Conjunctive waw | Prep-ב | Noun - feminine singular
1) flame ; 2) tip of weapon, point, head of spear 3852 לֶהָבָה Dan. 11:33
לג וּמַשְׂכִּילֵי עָם, יָבִינוּ לָרַבִּים; וְנִכְשְׁלוּ בְּחֶרֶב וּבְלֶהָבָה, בִּשְׁבִי וּבְבִזָּה--יָמִים. 33 And they that are wise among the people shall cause the many to understand; yet they shall stumble by the sword and by flame, by captivity and by spoil, many days.

15403 וּבְלוּלִים 1 Conjunctive waw | Prep-ב | Noun - masculine plural
1) staircase, winding stair, shaft or enclosed space with steps or ladder 3883
לוּלִים 1 Kings 6:8 ח פֶּתַח, הַצֵּלָע הַתִּיכֹנָה, אֶל־כֶּתֶף הַבַּיִת, הַיְמָנִית; וּבְלוּלִים, יַעֲלוּ
עַל־הַתִּיכֹנָה, וּמִן־הַתִּיכֹנָה, אֶל־הַשְּׁלִשִׁים. 8 The door for the lowest row of chambers was in the right side of the house and they went up by winding stairs into the middle row, and out of the middle into the third.

15404 וּבְלוֹא 1 Conjunctive waw | Prep-ב | Adverb - negative Particle
1) not, no ; 1a) not (with verb-absolute prohibition) ; 1b) not (with modifier-negation) ; 1c) nothing (subst) ; 1d) without (with particle) ; 1e) before (of time) 3808 לֹא
Isa. 55:1 א הוֹי כָּל־צָמֵא לְכוּ לַמַּיִם, וַאֲשֶׁר אֵין־לוֹ כָּסֶף; לְכוּ שִׁבְרוּ, וֶאֱכֹלוּ, וּלְכוּ שִׁבְרוּ בְּלוֹא־
כֶסֶף וּבְלוֹא מְחִיר, יַיִן וְחָלָב. 1 Ho, every one that thirsteth, come ye for water, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

15405 וּבְלוֹיֵ 1 Conjunctive waw | Noun - masculine plural construct
1) worn out things, rags 1094 בְּלוֹאֵי Jer. 38:11 יא וַיִּקַּח עֶבֶד־מֶלֶךְ
אֶת־הָאֲנָשִׁים בְּיָדוֹ, וַיָּבֹא בֵית־הַמֶּלֶךְ אֶל־תַּחַת הָאוֹצָר, וַיִּקַּח מִשָּׁם בְּלוֹיֵ הסחבות (סְחָבוֹת), וּבְלוֹיֵ
מְלָחִים; וַיְשַׁלְּחֵם אֶל־יִרְמְיָהוּ אֶל־הַבּוֹר, בַּחֲבָלִים. 11 So Ebed-melech took the men with him, and went into the house of the king under the treasury, and took thence worn clouts and worn rags, and let them down by cords into the pit to Jeremiah.

15406 וּבַלֶּחֶם 1 Conjunctive waw | Prep-ב Article | Noun - masculine singular 1) bread, food, grain ; 1a) bread ; 1a1) bread ; 1a2) bread-corn ; 1b) food (in general) 3899 לֶחֶם Lev. 8:32 לב וְהַנּוֹתָר בַּבָּשָׂר, וּבַלָּחֶם--בָּאֵשׁ,

תִּשְׂרֹפוּ.   32 And that which remaineth of the flesh and of the bread shall ye burn with fire.

15407 וּבַלָּיְלָה 1 Conjunctive waw | Prep-ב Article | Noun - masculine singular 1) night ; 1a) night (as opposed to day) ; 1b) of gloom, protective shadow (fig.) 3915 לַיְלָה Isa. 28:19 יט מִדֵּי עָבְרוֹ יִקַּח אֶתְכֶם, כִּי־בַבֹּקֶר בַּבֹּקֶר יַעֲבֹר בַּיּוֹם וּבַלָּיְלָה; וְהָיָה רַק־זְוָעָה, הָבִין שְׁמוּעָה. 19 As often as it passeth through, it shall take you; for morning by morning shall it pass through, by day and by night; and it shall be sheer terror to understand the message.

15408 וּבַלַּיְלָה 4 Conjunctive waw | Prep-ב Article | Noun - masculine singular 1) night ; 1a) night (as opposed to day) ; 1b) of gloom, protective shadow (fig.) 3915 לַיְלָה Gen. 1:18; Job 24:14; Psalms 42:9; Eccl. 8:16 יח וְלִמְשֹׁל, בַּיּוֹם וּבַלַּיְלָה, וּלְהַבְדִּיל, בֵּין הָאוֹר וּבֵין הַחֹשֶׁךְ; וַיַּרְא אֱלֹהִים, כִּי־טוֹב. 18 and to rule over the day and over the night, and to divide the light from the darkness; and God saw that it was good.

15409 וּבְלִיַּעַל 2 Conjunctive waw | Noun - masculine singular 1) worthlessness ; 1a) worthless, good for nothing, unprofitable, base fellow ; 1b) wicked ; 1c) ruin, destruction (construct) 1100 בְּלִיַּעַל 1 Sam. 30:22; 2 Sam. 23:6 כב וַיַּעַן כָּל־אִישׁ־רָע וּבְלִיַּעַל, מֵהָאֲנָשִׁים אֲשֶׁר הָלְכוּ עִם־דָּוִד, וַיֹּאמְרוּ יַעַן אֲשֶׁר לֹא־הָלְכוּ עִמִּי, לֹא־נִתֵּן לָהֶם מֵהַשָּׁלָל אֲשֶׁר הִצַּלְנוּ: כִּי־אִם־אִישׁ אֶת־אִשְׁתּוֹ וְאֶת־בָּנָיו, וְיִנְהֲגוּ וְיֵלֵכוּ. {ס} 22 Then answered all the wicked men and base fellows, of those that went with David, and said: 'Because they went not with us, we will not give them aught of the spoil that we have recovered, save to every man his wife and his children, that they may lead them away, and depart.' {S}

15410 וּבְלֶכֶת 2 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Ezek. 1:19; 10:16 יט וּבְלֶכֶת, הַחַיּוֹת, יֵלְכוּ הָאוֹפַנִּים, אֶצְלָם; וּבְהִנָּשֵׂא הַחַיּוֹת מֵעַל הָאָרֶץ, יִנָּשְׂאוּ הָאוֹפַנִּים. 19 And when the living creatures went, the wheels went hard by them; and when the living creatures were lifted up from the bottom, the wheels were lifted up.

15411 וּבְלֶכְתְּךָ 2 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct | second person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Deut. 6:7; 11:19 ז וְשִׁנַּנְתָּם לְבָנֶיךָ, וְדִבַּרְתָּ בָּם, בְּשִׁבְתְּךָ בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ, וּבְשָׁכְבְּךָ וּבְקוּמֶךָ. 7 and thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thy house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

15412 וּבְלֶכְתָּם 1 Conjunctive waw | Prep | Verb - Qal Infinitive construct | third person masculine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ 2 Chronicles 24:25 כה וּבְלֶכְתָּם מִמֶּנּוּ, כִּי־עָזְבוּ אֹתוֹ בְּמַחֲלְיִים רַבִּים, הִתְקַשְּׁרוּ עָלָיו עֲבָדָיו בִּדְמֵי בְּנֵי יְהוֹיָדָע הַכֹּהֵן, וַיַּהַרְגֻהוּ עַל־מִטָּתוֹ וַיָּמֹת; וַיִּקְבְּרֻהוּ בְּעִיר דָּוִיד, וְלֹא קְבָרֻהוּ בְּקִבְרוֹת הַמְּלָכִים. 25 And when they were departed from him--for they left him in great diseases--his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died; and they buried him in the city of David, but they buried him not in the sepulchres of the kings.

15413 וּבִלַּע 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third person masculine singular 1) to swallow down, swallow up, engulf, eat up ; 1a) (Qal) ; 1a1) to swallow down ; 1a2) to swallow up, engulf ; 1b) (Niphal) to be swallowed up ; 1c) (Piel) ; 1c1) to swallow ; 1c2) to swallow up, engulf ; 1c3) squandering (fig.) ; 1d) (Pual) to be swallowed up ; 1e) (Hithpael) to be ended 1104 בָּלַע Isa. 25:7 ז וּבִלַּע בָּהָר הַזֶּה, פְּנֵי־הַלּוֹט הַלּוֹט עַל־כָּל־הָעַמִּים; וְהַמַּסֵּכָה הַנְּסוּכָה, עַל־כָּל־הַגּוֹיִם. 7 And He will destroy in this mountain the face of the covering that is cast over all peoples, and the veil that is spread over all nations.

15414 וּבֶלַע 1 Conjunctive waw | Noun proper - masculine singular Bela = |destruction| ; n pr m ; 1) a king of Edom ; 2) first son of Benjamin ; 3) a son of Ahaz, a Reubenite ; n pr loc ; 4)one of the five cities of the plain which was spared at the intercession of Lot, and received the name of Zoar 1106 בֶּ֫לַע 1 Chronicles 5:8 ח וּבֶלַע, בֶּן־עָזָז, בֶּן־שֶׁמַע, בֶּן־יוֹאֵל; הוּא יוֹשֵׁב בַּעֲרֹעֵר, וְעַד־נְבוֹ וּבַעַל מְעוֹן. 8 and Bela the son of Azaz, the son of Shema, the son of Joel, who dwelt in Aroer, even unto Nebo and Baal-meon;

15415 וּבִלְעָדֶיךָ 1 Conjunctive waw | Prep | second person masculine singular 1) apart from, except, without, besides 1107 בִּלְעֲדֵי Gen. 41:44 מד וַיֹּאמֶר פַּרְעֹה אֶל־יוֹסֵף, אֲנִי פַרְעֹה; וּבִלְעָדֶיךָ, לֹא־יָרִים אִישׁ אֶת־יָדוֹ וְאֶת־רַגְלוֹ--בְּכָל־אֶרֶץ מִצְרָיִם. 44 And Pharaoh said unto Joseph: 'I am Pharaoh, and without thee shall no man lift up his hand or his foot in all the land of Egypt.'

15416 וּבָלְעָה 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person feminine singular 1) to swallow down, swallow up, engulf, eat up ; 1a) (Qal) ; 1a1) to swallow down ; 1a2) to swallow up, engulf ; 1b) (Niphal) to be swallowed up ; 1c) (Piel) ; 1c1) to swallow ; 1c2) to swallow up, engulf ; 1c3) squandering (fig.) ; 1d) (Pual) to be swallowed up ; 1e) (Hithpael) to be ended 1104 בָּלַע Num. 16:30 ל וְאִם־בְּרִיאָה יִבְרָא יְהוָה, וּפָצְתָה הָאֲדָמָה אֶת־פִּיהָ וּבָלְעָה אֹתָם וְאֶת־כָּל־אֲשֶׁר לָהֶם, וְיָרְדוּ חַיִּים, שְׁאֹלָה--וִידַעְתֶּם, כִּי נִאֲצוּ הָאֲנָשִׁים הָאֵלֶּה אֶת־יְהוָה. 30 But if the LORD make a new thing, and the ground open her mouth, and swallow them up, with all that appertain unto them, and they go down alive into the pit, then ye shall understand that these men have despised the LORD.'

15417 וּבִלְעָם 1 Conjunctive waw | Noun proper - masculine singular
Balaam = |not of the people| ; n pr m ; 1) the son of Beor, a man endowed with the gift of prophecy ; n pr loc ; 2) a town in Manasseh 1109 בִּלְעָם Num. 16:30
ל וְאִם-בְּרִיאָה יִבְרָא יְהוָה, וּפָצְתָה הָאֲדָמָה אֶת-פִּיהָ וּבָלְעָה אֹתָם וְאֶת-כָּל-אֲשֶׁר לָהֶם, וְיָרְדוּ חַיִּים,
שְׁאֹלָה--וִידַעְתֶּם, כִּי נִאֲצוּ הָאֲנָשִׁים הָאֵלֶּה אֶת-יְהוָה. 30 But if the LORD make a new thing, and the ground open her mouth, and swallow them up, with all that appertain unto them, and they go down alive into the pit, then ye shall understand that these men have despised the LORD.'

15418 וּבָלָק 1 Conjunctive waw | Noun proper - masculine singular
Balak = |devastator|; 1) a king of Moab who hired Balaam to curse Israel 1111
בָּלָק Num. 22:4 ד וַיֹּאמֶר מוֹאָב אֶל-זִקְנֵי מִדְיָן, עַתָּה יְלַחֲכוּ הַקָּהָל אֶת-כָּל-סְבִיבֹתֵינוּ,
כִּלְחֹךְ הַשּׁוֹר, אֵת יֶרֶק הַשָּׂדֶה; וּבָלָק בֶּן-צִפּוֹר מֶלֶךְ לְמוֹאָב, בָּעֵת הַהִוא. 4 And Moab said unto the elders of Midian: 'Now will this multitude lick up all that is round about us, as the ox licketh up the grass of the field.'--And Balak the son of Zippor was king of Moab at that time.--

15419 וּבִלְשׁוֹן 1 Conjunctive waw | Prep-ב | Noun - common singular
1) tongue ; 1a) tongue (of men) ; 1a1) tongue (literal) ; 1a2) tongue (organ of speech) ; 1b) language ; 1c) tongue (of animals) ; 1d) tongue (of fire) ; 1e) wedge, bay of sea (tongue-shaped) 3956 לָשׁוֹן Isa. 28:11 יא כִּי בְּלַעֲגֵי שָׂפָה, וּבְלָשׁוֹן אַחֶרֶת, יְדַבֵּר,
אֶל-הָעָם הַזֶּה. 11 For with stammering lips and with a strange tongue shall it be spoken to this people;

15420 וּבִלְשׁוֹנָם 1 Conjunctive waw | Prep-ב | Noun - common singular construct | third person masculine plural 1) tongue ; 1a) tongue (of men) ; 1a1) tongue (literal) ; 1a2) tongue (organ of speech) ; 1b) language ; 1c) tongue (of animals) ; 1d) tongue (of fire) ; 1e) wedge, bay of sea (tongue-shaped) 3956 לָשׁוֹן
Psalm 78:36 לו וַיְפַתּוּהוּ בְּפִיהֶם; וּבִלְשׁוֹנָם, יְכַזְּבוּ-לוֹ. 36 But they beguiled Him with their mouth, and lied unto Him with their tongue.

15421 וּבָם 1 Conjunctive waw | Prep | third person masculine plural
־ָם Ezek. 33:10 י וְאַתָּה בֶן-אָדָם, אֱמֹר אֶל-בֵּית יִשְׂרָאֵל, כֵּן אֲמַרְתֶּם לֵאמֹר, כִּי-פְשָׁעֵינוּ
וְחַטֹּאתֵינוּ עָלֵינוּ; וּבָם אֲנַחְנוּ נְמַקִּים, וְאֵיךְ נִחְיֶה. 10 Therefore, O thou son of man, say unto the house of Israel: Thus ye speak, saying: Our transgressions and our sins are upon us, and we pine away in them; how then can we live?

15422 וּבַמִּגְדָּלוֹת 1 Conjunctive waw | Prep-ב Article | Noun - masculine plural 1) tower ; 1a) tower; 1b) elevated stage, pulpit ; 1c) raised bed 4026
מִגְדָּל 1 Chr. 27:25 כה וְעַל אֹצְרוֹת הַמֶּלֶךְ, עַזְמָוֶת בֶּן-עֲדִיאֵל; {ס} וְעַל הָאֹצָרוֹת
בַּשָּׂדֶה בֶּעָרִים וּבַכְּפָרִים, וּבַמִּגְדָּלוֹת, יְהוֹנָתָן, בֶּן-עֻזִּיָּהוּ. {ס} 25 And over the king's treasuries was Azmaveth the son of Adiel; and over the treasuries in the fields, in the cities, and in the villages, and in the towers, was Jonathan the son of Uzziah;

15423 וּבַמִּגְדָּנוֹת 1 Conjunctive waw | Prep-ב Article | Noun - masculine plural 1) choice thing, excellent thing 4030 מִגְדָּנוֹת Ezr. 1:6 ו
וְכָל-סְבִיבֹתֵיהֶם חִזְּקוּ בִידֵיהֶם, בִּכְלֵי-כֶסֶף בַּזָּהָב בָּרְכוּשׁ וּבַבְּהֵמָה וּבַמִּגְדָּנוֹת--לְבַד, עַל-כָּל-
הִתְנַדֵּב. {ס} 6 And all they that were round about them strengthened their hands with

vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all that was willingly offered. {S}

15424 וּבְמַגְזְרֹת 1 Conjunctive waw | Prep-ב | Noun - feminine plural construct 1) axe, cutting instrument 4037 מַגְזֵרוֹת 2 Sam. 12:31 לא וְאֶת־הָעָם אֲשֶׁר־בָּהּ הוֹצִיא, וַיָּשֶׂם בַּמְּגֵרָה וּבַחֲרִצֵי הַבַּרְזֶל וּבְמַגְזְרֹת הַבַּרְזֶל וְהֶעֱבִיר אוֹתָם במלכן (בַּמַּלְבֵּן), וְכֵן יַעֲשֶׂה, לְכֹל עָרֵי בְנֵי־עַמּוֹן; וַיָּשָׁב דָּוִד וְכָל־הָעָם, יְרוּשָׁלִָם. {פ} 31 And he brought forth the people that were therein, and put them under saws, and under harrows of iron, and under axes of iron, and made them pass through the brickkiln; and thus did he unto all the cities of the children of Ammon. And David and all the people returned unto Jerusalem. {P}

15425 וּבַמְּגֵרוֹת 1 Conjunctive waw | Prep-ב Article | Noun - feminine plural 1) saw (for stone cutting) 4050 מְגֵרָה 1 Chr. 20:3 ג וְאֶת־הָעָם אֲשֶׁר־בָּהּ הוֹצִיא, וַיָּשַׂר בַּמְּגֵרָה וּבַחֲרִיצֵי הַבַּרְזֶל וּבַמְּגֵרוֹת, וְכֵן יַעֲשֶׂה דָוִיד, לְכֹל עָרֵי בְנֵי־עַמּוֹן; וַיָּשָׁב דָּוִיד וְכָל־הָעָם, יְרוּשָׁלִָם. {ס} 3 And he brought forth the people that were therein, and cut them with saws, and with harrows of iron, and with axes. And thus did David unto all the cities of the children of Ammon. And David and all the people returned to Jerusalem. {S}

15426 וּבַמִּדְבָּר 3 Conjunctive waw | Prep-ב Article | Noun - masculine singular 1) wilderness ; 1a) pasture ; 1b) uninhabited land, wilderness; 1c) large tracts of wilderness (around cities) ; 1d) wilderness (fig.) ; 2) mouth ; 2a) mouth (as organ of speech) 4057 מִדְבָּר Num. 14:22; Deut. 1:31; Jos. 12:8 כב כִּי כָל-הָאֲנָשִׁים, הָרֹאִים אֶת-כְּבֹדִי וְאֶת-אֹתֹתַי, אֲשֶׁר-עָשִׂיתִי בְמִצְרַיִם, וּבַמִּדְבָּר; וַיְנַסּוּ אֹתִי, זֶה עֶשֶׂר פְּעָמִים, וְלֹא שָׁמְעוּ, בְּקוֹלִי. 22 surely all those men that have seen My glory, and My signs, which I wrought in Egypt and in the wilderness, yet have put Me to proof these ten times, and have not hearkened to My voice;

15427 וּבַמָּה 1 Conjunctive waw | Prep-ב | Interrogative interr pron; 1) what, how, of what kind ; 1a) (interrogative) ; 1a1) what? ; 1a2) of what kind ; 1a3) what? (rhetorical) ; 1a4) whatsoever, whatever, what ; 1b) (adverb) ; 1b1) how, how now ; 1b2) why ; 1b3) how! (exclamation) ; 1c) (with prep) ; 1c1) wherein?, whereby?, wherewith?, by what means? ; 1c2) because of what? ; 1c3) the like of what? ; 1c3a) how much?, how many?, how often? ; 1c3b) for how long? ; 1c4) for what reason?, why?, to what purpose? ; 1c5) until when?, how long?, upon what?, wherefore? ; indef pron ; 2) anything, aught, what may 4100 מָה 2 Sam. 21:3 ג וַיֹּאמֶר דָּוִד אֶל־הַגִּבְעֹנִים, מָה אֶעֱשֶׂה לָכֶם; וּבַמָּה אֲכַפֵּר, וּבָרְכוּ אֶת־נַחֲלַת יְהוָה. 3 and David said unto the Gibeonites: 'What shall I do for you? and wherewith shall I make atonement, that ye may bless the inheritance of the LORD?'

15428 וּבַמָּה 4 Conjunctive waw | Prep-ב | Interrogative interr pron; 1) what, how, of what kind ; 1a) (interrogative) ; 1a1) what? ; 1a2) of what kind ; 1a3) what? (rhetorical) ; 1a4) whatsoever, whatever, what ; 1b) (adverb) ; 1b1) how, how now ; 1b2) why ; 1b3) how! (exclamation) ; 1c) (with prep) ; 1c1) wherein?, whereby?, wherewith?, by what means? ; 1c2) because of what? ; 1c3) the like of what? ; 1c3a) how much?, how many?, how often? ; 1c3b) for how long? ; 1c4) for what reason?, why?, to what purpose? ; 1c5) until when?, how long?, upon what?, wherefore? ; indef pron ; 2) anything, aught, what may 4100 מָה Exod. 33:16; Jdg. 16:5f; 1 Sam. 29:4 טז וּבַמֶּה יִוָּדַע אֵפוֹא, כִּי־מָצָאתִי חֵן בְּעֵינֶיךָ אֲנִי וְעַמֶּךָ--הֲלוֹא, בְּלֶכְתְּךָ עִמָּנוּ; וְנִפְלֵינוּ, אֲנִי וְעַמְּךָ, מִכָּל־הָעָם, אֲשֶׁר עַל־פְּנֵי הָאֲדָמָה. {פ} 16 For wherein now shall it be known that I have found grace in Thy sight, I and Thy people? is it not in that Thou goest with us, so that we are distinguished, I and Thy people, from all the people that are upon the face of the earth?' {P}

15429 וּבִמְהָל 1 Conjunctive waw | Noun proper - masculine singular Bimhal = |in circumcision: in weakness (by mixture)|; 1) a descendant of Asher 1118 בִּמְהָל 1 Chr. 7:33 לג וּבְנֵי יַפְלֵט, פָּסַךְ וּבִמְהָל וְעַשְׁוָת; אֵלֶּה, בְּנֵי יַפְלֵט. 33 And the sons of Japhlet: Pasach, and Bimhal, and Asvath. These are the children of Japhlet.

15430 וּבְמוֹאָב 1 Conjunctive waw | Prep-ב | Noun proper - feminine singular Moab = |of his father| ; n pr m ; 1) a son of Lot by his eldest daughter ; 2) the nation descended from the son of Lot ; n pr loc ; 3) the land inhabited by the descendants of the son of Lot 4124 מוֹאָב Ezek. 25:11 יא וּבְמוֹאָב, אֶעֱשֶׂה שְׁפָטִים; וְיָדְעוּ, כִּי־אֲנִי יְהוָה. {פ} 11 and I will execute judgments upon Moab; and they shall know that I am the LORD. {P}

15431 וּבְמוֹט 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct 1) to totter, shake, slip ; 1a) (Qal) to totter, shake, slip ; 1b) (Niphal) to be shaken, be moved, be overthrown ; 1c) (Hiphil) to dislodge, let fall, drop ; 1d) (Hithpael) to be greatly shaken 4131 מוֹט Psalm 46:3 ג עַל-כֵּן לֹא-נִירָא, בְּהָמִיר אָרֶץ; וּבְמוֹט הָרִים, בְּלֵב יַמִּים. 3 Therefore will we not fear, though the earth do change, and though the mountains be moved into the heart of the seas;

15432 וּבְמֹלָדָה 1 Conjunctive waw | Prep-ב | Noun proper - feminine singular Moladah = |birth| or |race|; 1) a town in the south of Canaan allocated to Judah then reallocated toSimeon 4137 מוֹלָדָה Neh. 11:26 כו וּבְיֵשׁוּעַ וּבְמֹלָדָה, וּבְבֵית פָּלֶט. 26 and in Jeshua, and in Moladah, and Beth-pelet;

15433 וּבְמוֹעֲדֵיכֶם 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct | second person masculine plural 1) appointed place, appointed time, meeting ; 1a) appointed time ; 1a1) appointed time (general) ; 1a2) sacred season, set feast, appointed season ; 1b) appointed meeting ; 1c) appointed place ; 1d) appointed sign or signal ; 1e) tent of meeting 4150 מוֹעֵד Num. 10:10 י וּבְיוֹם שִׂמְחַתְכֶם וּבְמוֹעֲדֵיכֶם, וּבְרָאשֵׁי חָדְשֵׁיכֶם--וּתְקַעְתֶּם בַּחֲצֹצְרֹת עַל עֹלֹתֵיכֶם, וְעַל זִבְחֵי שַׁלְמֵיכֶם; וְהָיוּ לָכֶם לְזִכָּרוֹן לִפְנֵי אֱלֹהֵיכֶם, אֲנִי יְהוָה אֱלֹהֵיכֶם. {פ} 10 Also in the day of your gladness, and in your appointed seasons, and in your new moons, ye shall blow with the trumpets over your burnt-offerings, and over the sacrifices of your peace-offerings; and they shall be to you for a memorial before your God: I am the LORD your God.' {P}

15434 וּבַמּוֹעֲדִים 1 Conjunctive waw | Prep-ב Article | Noun - masculine plural 1) appointed place, appointed time, meeting ; 1a) appointed time ; 1a1) appointed time (general) ; 1a2) sacred season, set feast, appointed season ; 1b) appointed meeting ; 1c) appointed place ; 1d) appointed sign or signal ; 1e) tent of meeting 4150

מוֹעֵד Ezek. 46:11 יא וּבַחַגִּים וּבַמּוֹעֲדִים, תִּהְיֶה הַמִּנְחָה אֵיפָה לַפָּר וְאֵיפָה לָאַיִל,
וְלַכְּבָשִׂים, מַתַּת יָדוֹ; וְשֶׁמֶן, הִין לָאֵיפָה. {פ} 11 And in the feasts and in the appointed
seasons the meal-offering shall be an ephah for a bullock, and an ephah for a ram, and for the
lambs as he is able to give, and a hin of oil to an ephah. {P}

15435 וּבְמוֹפְתִים 2 Conjunctive waw | Prep-ב | Noun - masculine plural
1) wonder, sign, miracle, portent ; 1a) wonder (as a special display of God's power) ; 1b) sign,
token (of future event) 4159 מוֹפֵת Deut. 4:34; Jer. 32:21 לד אוֹ
הֲנִסָּה אֱלֹהִים, לָבוֹא לָקַחַת לוֹ גוֹי מִקֶּרֶב גּוֹי, בְּמַסֹּת בְּאֹתֹת וּבְמוֹפְתִים וּבְמִלְחָמָה וּבְיָד חֲזָקָה וּבִזְרוֹעַ
נְטוּיָה, וּבְמוֹרָאִים גְּדֹלִים: כְּכֹל אֲשֶׁר־עָשָׂה לָכֶם יְהוָה אֱלֹהֵיכֶם, בְּמִצְרַיִם--לְעֵינֶיךָ. 34 Or hath
God assayed to go and take Him a nation from the midst of another nation, by trials, by signs,
and by wonders, and by war, and by a mighty hand, and by an outstretched arm, and by great
terrors, according to all that the LORD your God did for you in Egypt before thine eyes?

15436 וּבְמוֹרָא 1 Conjunctive waw | Prep-ב | Noun - masculine singular
1) fear, reverence, terror ; 1a) fear, terror ; 1b) reverence ; 1c) object of reverence ; 1d) awe-inspiring spectacle or deed 4172 מוֹרָה Jer. 32:21 כא וַתֹּצֵא אֶת־עַמְּךָ
אֶת־יִשְׂרָאֵל, מֵאֶרֶץ מִצְרָיִם--בְּאֹתוֹת וּבְמוֹפְתִים, וּבְיָד חֲזָקָה וּבְאֶזְרוֹעַ נְטוּיָה, וּבְמוֹרָא, גָּדוֹל. 21
and didst bring forth Thy people Israel out of the land of Egypt with signs, and with wonders,
and with a strong hand, and with an outstretched arm, and with great terror;

15437 וּבְמוֹרָאִים 1 Conjunctive waw | Prep-ב | Noun - masculine plural
1) fear, reverence, terror ; 1a) fear, terror ; 1b) reverence ; 1c) object of reverence ; 1d) awe-inspiring spectacle or deed 4172 מוֹרָה Deut. 4:34 לד אוֹ הֲנִסָּה
אֱלֹהִים, לָבוֹא לָקַחַת לוֹ גוֹי מִקֶּרֶב גּוֹי, בְּמַסֹּת בְּאֹתֹת וּבְמוֹפְתִים וּבְמִלְחָמָה וּבְיָד חֲזָקָה וּבִזְרוֹעַ נְטוּיָה,
וּבְמוֹרָאִים גְּדֹלִים: כְּכֹל אֲשֶׁר־עָשָׂה לָכֶם יְהוָה אֱלֹהֵיכֶם, בְּמִצְרַיִם--לְעֵינֶיךָ. 34 Or hath God
assayed to go and take Him a nation from the midst of another nation, by trials, by signs, and
by wonders, and by war, and by a mighty hand, and by an outstretched arm, and by great
terrors, according to all that the LORD your God did for you in Egypt before thine eyes?

15438 וּבְמוֹשַׁב 2 Conjunctive waw | Prep-ב | Noun - masculine singular
construct 1) seat, assembly, dwelling-place, dwelling, dwellers ; 1a) seat, sitting, those
sitting, sitting company or assembly ; 1b) dwelling place, dwelling ; 1c) situation, location ; 1d)
time of dwelling ; 1e) those dwelling, dweller 4186 מוֹשָׁב Psalm 1:1;
107:32 א אַשְׁרֵי הָאִישׁ-- אֲשֶׁר לֹא הָלַךְ, בַּעֲצַת רְשָׁעִים;
וּבְדֶרֶךְ חַטָּאִים, לֹא עָמָד, וּבְמוֹשַׁב לֵצִים, לֹא יָשָׁב. 1 Happy is the man that hath not walked
in the counsel of the wicked, {N} nor stood in the way of sinners, nor sat in the seat of the
scornful.

15439 וּבָמוֹת 2 Conjunctive waw | Noun - feminine plural construct / cf
1120 1) high place, ridge, height, bamah (technical name for cultic platform) ; 1a) high
place, mountain ; 1b) high places, battlefields ; 1c) high places (as places of worship) ; 1d)
funeral mound? 1116 בָּמָה Jos. 13:17; Est. 2:7; Ezek. 36:2 יז חֶשְׁבּוֹן
וְכָל־עָרֶיהָ, אֲשֶׁר בַּמִּישֹׁר; דִּיבֹן וּבָמוֹת בַּעַל, וּבֵית בַּעַל מְעוֹן. 17 Heshbon, and all her cities
that are in the table-land; Dibon, and Bamoth-baal, and Beth-baal-meon;

15440 וּבְמוֹת 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct 1) death, dying, Death (personified), realm of the dead ; 1a) death ; 1b) death by violence (as a penalty); 1c) state of death, place of death 4194 מָוֶת
Est. 2:7 ז וַיְהִי אֹמֵן אֶת־הֲדַסָּה, הִיא אֶסְתֵּר בַּת־דֹּדוֹ--כִּי אֵין לָהּ, אָב וָאֵם; וְהַנַּעֲרָה יְפַת־תֹּאַר, וְטוֹבַת מַרְאֶה, וּבְמוֹת אָבִיהָ וְאִמָּהּ, לְקָחָהּ מָרְדֳּכַי לוֹ לְבַת. 7 And he brought up Hadassah, that is, Esther, his uncle's daughter; for she had neither father nor mother, and the maiden was of beautiful form and fair to look on; and when her father and mother were dead, Mordecai took her for his own daughter.

15441 וּבְמוֹתָם 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct | third person masculine plural 1) death, dying, Death (personified), realm of the dead ; 1a) death ; 1b) death by violence (as a penalty); 1c) state of death, place of death 4194 מָוֶת 2 Sam. 1:23 כג שָׁאוּל וִיהוֹנָתָן, הַנֶּאֱהָבִים וְהַנְּעִימִם בְּחַיֵּיהֶם, וּבְמוֹתָם, לֹא נִפְרָדוּ; מִנְּשָׁרִים קַלּוּ, מֵאֲרָיוֹת גָּבֵרוּ. 23 Saul and Jonathan, the lovely and the pleasant in their lives, even in their death they were not divided; they were swifter than eagles, they were stronger than lions.

15442 וּבַמִּזְרֶה 1 Conjunctive waw | Prep-ב Article | Noun - masculine singular 1) pitchfork 4214 מִזְרֶה Isa. 30:24 כד וְהָאֲלָפִים וְהָעֲיָרִים, עֹבְדֵי הָאֲדָמָה, בְּלִיל חָמִיץ, יֹאכֵלוּ--אֲשֶׁר־זֹרֶה בָרַחַת, וּבַמִּזְרֶה. 24 The oxen likewise and the young asses that till the ground shall eat savoury provender, which hath been winnowed with the shovel and with the fan.

15443 וּבַמְּחוּגָה 1 Conjunctive waw | Prep-ב Article | Noun - feminine singular 1) circle-instrument, compass 4230 מְחוּגָה Isa. 44:13 יג חָרַשׁ עֵצִים, נָטָה קָו, יְתָאֲרֵהוּ בַשֶּׂרֶד, יַעֲשֵׂהוּ בַּמַּקְצֻעוֹת וּבַמְּחוּגָה יְתָאֳרֵהוּ; וַיַּעֲשֵׂהוּ כְּתַבְנִית אִישׁ, כְּתִפְאֶרֶת אָדָם לָשֶׁבֶת בָּיִת. 13 The carpenter stretcheth out a line; he marketh it out with a pencil; he fitteth it with planes, and he marketh it out with the compasses, and maketh it after the figure of a man, according to the beauty of a man, to dwell in the house.

15444 וּבִמְחִלּוֹת 1 Conjunctive waw | Prep-ב | Noun - feminine plural construct 1) hole, cavern 4247 מְחִלָּה Isa. 2:19 יט וּבָאוּ בִּמְעָרוֹת צֻרִים, וּבִמְחִלּוֹת עָפָר--מִפְּנֵי פַּחַד יְהוָה, וּמֵהֲדַר גְּאוֹנוֹ, בְּקוּמוֹ, לַעֲרֹץ הָאָרֶץ. 19 And men shall go into the caves of the rocks, and into the holes of the earth, from before the terror of the LORD, and from the glory of His majesty, when He ariseth to shake mightily the earth.

15445 וּבִמְחֹלוֹת 1 Conjunctive waw | Prep-ב | Noun - feminine plural 1) dancing, dance 4246 מְחֹלַת Jdg. 11:34 לד וַיָּבֹא יִפְתָּח הַמִּצְפָּה, אֶל־בֵּיתוֹ, וְהִנֵּה בִתּוֹ יֹצֵאת לִקְרָאתוֹ, בְּתֻפִּים וּבִמְחֹלוֹת: וְרַק הִיא יְחִידָה, אֵין־לוֹ מִמֶּנּוּ בֵּן אוֹ־בַת. 34 And Jephthah came to Mizpah unto his house, and, behold, his daughter came out to meet him with timbrels and with dances; and she was his only child; beside her he had neither son nor daughter

15446 וּבִמְחֹלֹת 1 Conjunctive waw | Prep-ב | Noun - feminine plural 1) dancing, dance 4246 מְחֹלַת Exod. 15:20 כ וַתִּקַּח מִרְיָם הַנְּבִיאָה אֲחוֹת אַהֲרֹן, אֶת־הַתֹּף--בְּיָדָהּ; וַתֵּצֶאןָ כָל־הַנָּשִׁים אַחֲרֶיהָ, בְּתֻפִּים וּבִמְחֹלֹת. 20 And Miriam

the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances.

15447 וּבַמָּיִם 1 Conjunctive waw | Prep-ב Article | Noun - masculine plural 1) water, waters ; 1a) water ; 1b) water of the feet, urine ; 1c) of danger, violence, transitory things, refreshment (fig.) 4325 מָ֫יִם Neh. 13:2
ב כִּי לֹא קִדְּמוּ אֶת-בְּנֵי יִשְׂרָאֵל, בַּלֶּחֶם וּבַמָּיִם; וַיִּשְׂכֹּר עָלָיו אֶת-בִּלְעָם לְקַלְלוֹ, וַיַּהֲפֹךְ אֱלֹהֵינוּ הַקְּלָלָה
לִבְרָכָה. 2 because they met not the children of Israel with bread and with water, but hired Balaam against them, to curse them; howbeit our God turned the curse into a blessing.

15448 וּבַמַּיִם 5 Conjunctive waw | Prep-ב Article | Noun - masculine plural 1) water, waters ; 1a) water ; 1b) water of the feet, urine ; 1c) of danger, violence, transitory things, refreshment (fig.) 4325 מָ֫יִם Lev. 14:51f; Deut. 23:5; Psalms 66:12; Jer. 13:1
נא וְלָקַח אֶת-עֵץ-הָאֶרֶז וְאֶת-הָאֵזֹב וְאֵת שְׁנִי הַתּוֹלַעַת, וְאֵת
הַצִּפֹּר הַחַיָּה, וְטָבַל אֹתָם בְּדַם הַצִּפֹּר הַשְּׁחוּטָה, וּבַמַּיִם הַחַיִּים; וְהִזָּה אֶל-הַבַּיִת, שֶׁבַע פְּעָמִים.
51 And he shall take the cedar-wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times.

15449 וּבְמַיִם 3 Conjunctive waw | Prep-ב | Noun - masculine plural 1) water, waters ; 1a) water ; 1b) water of the feet, urine ; 1c) of danger, violence, transitory things, refreshment (fig.) 4325 מָ֫יִם Isa. 23:3; 43:16; Ezek. 16:4 ג
וּבְמַיִם רַבִּים זֶרַע שִׁחֹר, קְצִיר יְאוֹר תְּבוּאָתָהּ; וַתְּהִי, סְחַר גּוֹיִם. 3 And on great waters the seed of Shihor, the harvest of the Nile, was her revenue; and she was the mart of nations.

15450 וּבַמִּישׁוֹר 1 Conjunctive waw | Prep-ב Article | Noun - masculine singular 1) level place, uprightness ; 1a) level country, table-land, plain ; 1b) level place ; 1c) uprightness 4334 מִישׁוֹר 2 Chr. 26:10 י וַיִּבֶן מִגְדָּלִים
בַּמִּדְבָּר, וַיַּחְצֹב בֹּרוֹת רַבִּים--כִּי מִקְנֶה־רַב הָיָה לוֹ, וּבַשְּׁפֵלָה וּבַמִּישׁוֹר; אִכָּרִים וְכֹרְמִים, בֶּהָרִים
וּבַכַּרְמֶל--כִּי־אֹהֵב אֲדָמָה, הָיָה. {ס} 10 And be built towers in the wilderness, and hewed out many cisterns, for he had much cattle; in the Lowland also, and in the table-land; and he had husbandmen and vinedressers in the mountains and in the fruitful fields; for he loved husbandry. {S}

15451 וּבְמִישׁוֹר 1 Conjunctive waw | Prep-ב | Noun - masculine singular 1) level place, uprightness ; 1a) level country, table-land, plain ; 1b) level place ; 1c) uprightness 4334 מִישׁוֹר Mal. 2:6 ו תּוֹרַת אֱמֶת הָיְתָה בְּפִיהוּ, וְעַוְלָה
לֹא־נִמְצָא בִשְׂפָתָיו; בְּשָׁלוֹם וּבְמִישׁוֹר הָלַךְ אִתִּי, וְרַבִּים הֵשִׁיב מֵעָוֹן. 6 The law of truth was in his mouth, and unrighteousness was not found in his lips; he walked with Me in peace and uprightness, and did turn many away from iniquity.

15452 וּבִמְכֹנָה 1 Conjunctive waw | Prep-ב | Noun proper - feminine singular Mekonah = |foundation|; 1)one of the towns which were reinhabited after the return from exile 4368 מְכֹנָה Neh. 11:28 כח וּבְצִקְלַג וּבִמְכֹנָה,
וּבִבְנֹתֶיהָ. 28 and in Ziklag, and in Meconah and in the towns thereof;

15453 וּבְמִכְתַּב 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct 1) writing, thing written ; 1a) handwriting ; 1b) thing written ; 1c) writing

4385 מִכְתָּב 2 Chr. 35:4 ד והכונו (וְהָכִינוּ) לְבֵית־אֲבוֹתֵיכֶם, כְּמַחְלְקוֹתֵיכֶם--
בִּכְתָב, דָּוִיד מֶלֶךְ יִשְׂרָאֵל, וּבְמִכְתַּב, שְׁלֹמֹה בְנוֹ. 4 And prepare ye after your fathers' houses
by your courses, according to the writing of David king of Israel, and according to the writing
of Solomon his son.
15454 וּבְמַלְאָכָיו 1 Conjunctive waw | Prep-ב | Noun - masculine plural
construct | third person masculine singular 1) messenger, representative ; 1a)
messenger ; 1b) angel ; 1c) the theophanic angel 4397 מַלְאָךְ Job 4:18
יח הֵן בַּעֲבָדָיו, לֹא יַאֲמִין; וּבְמַלְאָכָיו, יָשִׂים תָּהֳלָה. 18 Behold, He putteth no trust in His
servants, and His angels He chargeth with folly;
15455 וּבִמְלֹאת 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive
construct 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance
(participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ;
1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ;
1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to
confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390
מָלֵא Lev. 12:6 ו וּבִמְלֹאת יְמֵי טָהֳרָהּ, לְבֵן אוֹ לְבַת, תָּבִיא כֶּבֶשׂ בֶּן־שְׁנָתוֹ לְעֹלָה, וּבֶן־
יוֹנָה אוֹ־תֹר לְחַטָּאת--אֶל־פֶּתַח אֹהֶל־מוֹעֵד, אֶל־הַכֹּהֵן. 6 And when the days of her
purification are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for
a burnt-offering, and a young pigeon, or a turtle-dove, for a sin-offering, unto the door of the
tent of meeting, unto the priest.
15456 וּבִמְלוֹאת 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive
construct 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance
(participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ;
1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ;
1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to
confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390
מָלֵא Esther 1:5 ה וּבִמְלוֹאת הַיָּמִים הָאֵלֶּה, עָשָׂה הַמֶּלֶךְ לְכָל־הָעָם הַנִּמְצְאִים בְּשׁוּשַׁן
הַבִּירָה לְמִגָּדוֹל וְעַד־קָטָן מִשְׁתֶּה--שִׁבְעַת יָמִים: בַּחֲצַר, גִּנַּת בִּיתַן הַמֶּלֶךְ. 5 And when these
days were fulfilled, the king made a feast unto all the people that were present in Shushan the
castle, both great and small, seven days, in the court of the garden of the king's palace;
15457 וּבְמִלְחָמָה 3 Conjunctive waw | Prep-ב | Noun - feminine singular
1) battle, war 4421 מִלְחָמָה Deut. 4:34; Job 5:20; Hos. 1:7 לד אוֹ
הֲנִסָּה אֱלֹהִים, לָבוֹא לָקַחַת לוֹ גוֹי מִקֶּרֶב גּוֹי, בְּמַסֹּת בְּאֹתֹת וּבְמוֹפְתִים וּבְמִלְחָמָה וּבְיָד חֲזָקָה וּבִזְרוֹעַ
נְטוּיָה, וּבְמוֹרָאִים גְּדֹלִים: כְּכֹל אֲשֶׁר־עָשָׂה לָכֶם יְהוָה אֱלֹהֵיכֶם, בְּמִצְרַיִם--לְעֵינֶיךָ. 34 Or hath
God assayed to go and take Him a nation from the midst of another nation, by trials, by signs,
and by wonders, and by war, and by a mighty hand, and by an outstretched arm, and by great
terrors, according to all that the LORD your God did for you in Egypt before thine eyes?
15458 וּבְמִלְחֲמוֹת 1 Conjunctive waw | Prep-ב | Noun - feminine plural
construct 1) battle, war 4421 מִלְחָמָה Isa. 30:32 כב וְטִמֵּאתֶם,
אֶת־צִפּוּי פְּסִילֵי כַסְפֶּךָ, וְאֶת־אֲפֻדַּת, מַסֵּכַת זְהָבֶךָ; תִּזְרֵם כְּמוֹ דָוָה, צֵא תֹּאמַר לוֹ. 22 And ye

shall defile thy graven images overlaid with silver, and thy molten images covered with gold;
thou shalt put them far away as one unclean; thou shalt say unto it: 'Get thee hence.'
15459 וּבְמַלְכוּת 2 Conjunctive waw | Prep-ב | Noun - feminine singular
construct 1) royalty, reign, kingdom ; 1a) royalty, kingship, kingly authority ; 1b)
kingdom ; 1c) realm (of territory); 1d) reign (of time) 4437 מַלְכוּ Ezr.
4:6; Dan. 6:29 ו וּבְמַלְכוּת, אֲחַשְׁוֵרוֹשׁ, בִּתְחִלַּת, מַלְכוּתוֹ--כָּתְבוּ שִׂטְנָה, עַל-יֹשְׁבֵי יְהוּדָה
וִירוּשָׁלִָם. {ס} 6 And in the reign of Ahasuerus, in the beginning of his reign, wrote
they an accusation against the inhabitants of Judah and Jerusalem. {S}
15460 וּבְמַלְכוּתִי 1 Conjunctive waw | Prep-ב | Noun - feminine singular
construct | first person common singular 1) royalty, royal power, reign, kingdom,
sovereign power ; 1a) royal power, dominion ; 1b) reign ; 1c) kingdom, realm 4438
מַלְכוּת 1 Chr. 17:14 יד וְהַעֲמַדְתִּיהוּ בְּבֵיתִי וּבְמַלְכוּתִי, עַד-הָעוֹלָם; וְכִסְאוֹ, יִהְיֶה נָכוֹן
עַד-עוֹלָם. 14 but I will settle him in My house and in My kingdom for ever; and his
throne shall be established for ever.'
15461 וּבְמַלְכֵי 1 Conjunctive waw | Prep-ב | Noun - masculine plural
construct 1) king 4428 מֶלֶךְ 1 Sam. 14:47 מז וְשָׁאוּל לָכַד
הַמְּלוּכָה, עַל-יִשְׂרָאֵל; וַיִּלָּחֶם סָבִיב בְּכָל-אֹיְבָיו בְּמוֹאָב וּבִבְנֵי-עַמּוֹן וּבֶאֱדוֹם וּבְמַלְכֵי צוֹבָה,
וּבַפְּלִשְׁתִּים, וּבְכֹל אֲשֶׁר-יִפְנֶה, יַרְשִׁיעַ. 47 So Saul took the kingdom over Israel, and fought
against all his enemies on every side, against Moab, and against the children of Ammon, and
against Edom, and against the kings of Zobah, and against the Philistines; and whithersoever
he turned himself, he put them to the worse.
15462 וּבַמְנָאֲפִים 1 Conjunctive waw | Prep-ב Article | Verb - Piel
Participle - masculine plural 1) to commit adultery ; 1a) (Qal) ; 1a1) to commit
adultery ; 1a1a) usually of man; 1a1a1) always with wife of another ; 1a1b) adultery (of
women) (participle) ; 1a2) idolatrous worship (fig.) ; 1b) (Piel) ; 1b1) to commit adultery ;
1b1a) of man ; 1b1b) adultery (of women) (participle) ; 1b2) idolatrous worship (fig.)
5003 נָאַף Mal. 3:5 ה וְקָרַבְתִּי אֲלֵיכֶם, לַמִּשְׁפָּט, וְהָיִיתִי עֵד מְמַהֵר בַּמְכַשְּׁפִים
וּבַמְנָאֲפִים, וּבַנִּשְׁבָּעִים לַשָּׁקֶר; וּבְעֹשְׁקֵי שְׂכַר-שָׂכִיר אַלְמָנָה וְיָתוֹם וּמַטֵּי-גֵר, וְלֹא יְרֵאוּנִי--אָמַר, יְהוָה
צְבָאוֹת. 5 And I will come near to you to judgment; and I will be a swift witness against
the sorcerers, and against the adulterers, and against false swearers; and against those that
oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the
stranger from his right, and fear not Me, saith the LORD of hosts.
15463 וּבִמְנוּחֹת 1 Conjunctive waw | Prep-ב | Noun - feminine plural
construct 1) resting place, rest ; 1a) resting place ; 1b) rest, quietness 4496
מְנוּחָה Isa. 32:18 יח וְיָשַׁב עַמִּי, בִּנְוֵה שָׁלוֹם; וּבְמִשְׁכְּנוֹת, מִבְטַחִים, וּבִמְנוּחֹת, שַׁאֲנַנּוֹת.
18 And my people shall abide in a peaceable habitation, and in secure dwellings, and in quiet
resting-places.
15464 וּבִמְנוּסָה 1 Conjunctive waw | Prep-ב | Noun - feminine singular
1) flight, retreat 4499 מְנוּסָה Isa. 52:12 יב כִּי לֹא בְחִפָּזוֹן תֵּצֵאוּ,
וּבִמְנוּסָה לֹא תֵלֵכוּן: כִּי-הֹלֵךְ לִפְנֵיכֶם יְהוָה, וּמְאַסִּפְכֶם אֱלֹהֵי יִשְׂרָאֵל. {ס} 12 For ye shall

not go out in haste, neither shall ye go by flight; for the LORD will go before you, and the God of Israel will be your rearward. {S}

15465 וּבְמִנְחָה 1 Conjunctive waw | Prep-ב | Noun - feminine singular 1) gift, tribute, offering, present, oblation, sacrifice, meat offering ; 1a) gift, present ; 1b) tribute ; 1c) offering (to God) ; 1d) grain offering 4503 מִנְחָה 1 Sam. 3:14 יד וְלָכֵן נִשְׁבַּעְתִּי, לְבֵית עֵלִי: אִם־יִתְכַּפֵּר עֲוֺן בֵּית־עֵלִי, בְּזֶבַח וּבְמִנְחָה--עַד־עוֹלָם. 14 And therefore I have sworn unto the house of Eli, that the iniquity of Eli's house shall not be expiated with sacrifice nor offering for ever.'

15466 וּבְמִנְחַת 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct 1) gift, tribute, offering, present, oblation, sacrifice, meat offering ; 1a) gift, present ; 1b) tribute ; 1c) offering (to God) ; 1d) grain offering 4503 מִנְחָה Ezr. 9:5 ה וּבְמִנְחַת הָעֶרֶב, קַמְתִּי מִתַּעֲנִיתִי, וּבְקָרְעִי בִגְדִי, וּמְעִילִי; וָאֶכְרְעָה, עַל־בִּרְכַּי, וָאֶפְרְשָׂה כַפַּי, אֶל־יְהוָה אֱלֹהָי. 5 And at the evening offering I arose up from my fasting, even with my garment and my mantle rent; and I fell upon my knees, and spread out my hands unto the LORD my God;

15467 וּבְמִנְחָתִי 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct | first person common singular 1) gift, tribute, offering, present, oblation, sacrifice, meat offering ; 1a) gift, present ; 1b) tribute ; 1c) offering (to God) ; 1d) grain offering 4503 מִנְחָה 1 Sam. 2:29 כט לָמָּה תִבְעֲטוּ, בְּזִבְחִי וּבְמִנְחָתִי, אֲשֶׁר צִוִּיתִי, מָעוֹן; וַתְּכַבֵּד אֶת־בָּנֶיךָ, מִמֶּנִּי, לְהַבְרִיאֲכֶם מֵרֵאשִׁית כָּל־מִנְחַת יִשְׂרָאֵל, לְעַמִּי. 29 Wherefore kick ye at My sacrifice and at Mine offering, which I have commanded in My habitation; and honourest thy sons above Me, to make yourselves fat with the chiefest of all the offerings of Israel My people?

15468 וּבִמְנַעַנְעִים 1 Conjunctive waw | Prep-ב | Noun - masculine plural 1) a kind of rattle ; 1a) a kind of rattle used as a musical instrument 4517 מְנַעַנְעִים 2 Sam. 6:5 ה וְדָוִד וְכָל־בֵּית יִשְׂרָאֵל, מְשַׂחֲקִים לִפְנֵי יְהוָה, בְּכֹל, עֲצֵי בְרוֹשִׁים; וּבְכִנֹּרוֹת וּבִנְבָלִים וּבְתֻפִּים, וּבִמְנַעַנְעִים וּבְצֶלְצֶלִים. 5 And David and all the house of Israel played before the LORD with all manner of instruments made of cypress-wood, and with harps, and with psalteries, and with timbrels, and with sistra, and with cymbals.

15469 וּבַמְּנֹרָה 2 Conjunctive waw | Prep-ב Article | Noun - feminine singular 1) lamp stand 4501 מְנֹרָה Exodus 25:34; 37:20 לד וּבַמְּנֹרָה, אַרְבָּעָה גְבִעִים: מְשֻׁקָּדִים--כַּפְתֹּרֶיהָ, וּפְרָחֶיהָ. 34 And in the candlestick four cups made like almond-blossoms, the knops thereof, and the flowers thereof.

15470 וּבְמַסָּה 1 Conjunctive waw | Prep-ב | Noun proper - feminine singular Massah = |temptation|; 1) the place in the wilderness where the Israelites tested Jehovah ; 1a) also 'Meribah' 4532 מַסָּה Deut. 9:22 כב וּבְתַבְעֵרָה, וּבְמַסָּה, וּבְקִבְרֹת, הַתַּאֲוָה--מַקְצִפִים הֱיִיתֶם, אֶת־יְהוָה. 22 And at Taberah, and at Massah, and at Kibroth-hattaavah, ye made the LORD wroth.

15471 וּבְמִסְפֵּד 1 Conjunctive waw | Prep-ב | Noun - masculine singular 1) wailing 4553 מִסְפֵּד Joel 2:12 יב וְגַם־עַתָּה, נְאֻם־יְהוָה, שֻׁבוּ עָדַי,

בְּכָל־לְבַבְכֶם; וּבְצוֹם וּבִבְכִי, וּבְמִסְפֵּד. 12 Yet even now, saith the LORD, turn ye unto Me with all your heart, and with fasting, and with weeping, and with lamentation;

15472 וּבְמִסְפָּר 1 Conjunctive waw | Prep-ב | Noun - masculine singular 1) number, tale ; 1a) number ; 1a1) number ; 1a2) innumerable (with negative) ; 1a3) few, numerable (alone) ; 1a4) by count, in number, according to number (with prep) ; 1b) recounting, relation 4557 מִסְפָּר 1 Chr. 9:28 כח וּמֵהֶם, עַל־כְּלֵי הָעֲבוֹדָה: כִּי־בְמִסְפָּר יְבִיאוּם, וּבְמִסְפָּר יוֹצִיאוּם. 28 And certain of them had charge of the vessels of service; for by tale were they brought in and by tale were they taken out.

15473 וּבְמֹסָרָם 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct | third person masculine plural 1) discipline, correction 4561 מֹסָר Job 33:16 טז אָז יִגְלֶה, אֹזֶן אֲנָשִׁים; וּבְמֹסָרָם יַחְתֹּם. 16 Then He openeth the ears of men, and by their chastisement sealeth the decree,

15474 וּבִמְעוֹנֹתֶיהָ 1 Conjunctive waw | Prep-ב | Noun - feminine plural construct | third person feminine singular 1) dwelling, habitation, refuge ; 1a) den, lair (of animals) ; 1b) dwelling-place (of God) (fig.) 4585 מְעוֹנַת Job 37:8 ח וַתָּבוֹא חַיָּה בְמוֹ-אָרֶב; וּבִמְעוֹנֹתֶיהָ תִשְׁכֹּן. 8 Then the beasts go into coverts, and remain in their dens.

15475 וּבַמַּעֲלוֹת 1 Conjunctive waw | Prep-ב Article | Noun - feminine plural 1) what comes up, thoughts ; 2) step, stair ; 2a) step, stair ; 2b) steps (of sundial) ; 2c) stories (of heaven) ; 2d) ascent ; 2e) song of ascent ; 2e1) to the three great pilgrim feasts (Psalm titles) 4609 מַעֲלָה Ezek. 40:49 מט אֹרֶךְ הָאֻלָם עֶשְׂרִים אַמָּה, וְרֹחַב עַשְׁתֵּי עֶשְׂרֵה אַמָּה, וּבַמַּעֲלוֹת, אֲשֶׁר יַעֲלוּ אֵלָיו; וְעַמֻּדִים, אֶל־הָאֵילִים, אֶחָד מִפֹּה, וְאֶחָד מִפֹּה. 49 The length of the porch was twenty cubits, and the breadth eleven cubits; and it was by steps that it was ascended; and there were pillars by the posts, one on this side, and another on that side.

15476 וּבְמַעֲלוֹת 1 Conjunctive waw | Prep-ב | Noun - feminine plural 1) what comes up, thoughts ; 2) step, stair ; 2a) step, stair ; 2b) steps (of sundial) ; 2c) stories (of heaven) ; 2d) ascent ; 2e) song of ascent ; 2e1) to the three great pilgrim feasts (Psalm titles) 4609 מַעֲלָה Ezek. 40:22 כב וְחַלּוֹנָו וְאֵילַמָּו, וְתִימֹרָו, כְּמִדַּת הַשַּׁעַר, אֲשֶׁר פָּנָיו דֶּרֶךְ הַקָּדִים; וּבְמַעֲלוֹת שֶׁבַע יַעֲלוּ־בוֹ, וְאֵילַמָּו לִפְנֵיהֶם. 22 And the windows thereof, and the arches thereof, and the palm-trees thereof, were after the measure of the gate that looketh toward the east; and it was ascended by seven steps; and the arches thereof were before them.

15477 וּבַמְּעָרוֹת 1 Conjunctive waw | Prep-ב Article | Noun - feminine plural 1) cave, den, hole 4631 מְעָרָה Ezek. 33:27 כז כֹּה־תֹאמַר אֲלֵהֶם כֹּה־אָמַר אֲדֹנָי יְהוִה, חַי־אָנִי, אִם־לֹא אֲשֶׁר בֶּחֳרָבוֹת בַּחֶרֶב יִפֹּלוּ, וַאֲשֶׁר עַל־פְּנֵי הַשָּׂדֶה לַחַיָּה נְתַתִּיו לְאָכְלוֹ; וַאֲשֶׁר בַּמְּצָדוֹת וּבַמְּעָרוֹת, בַּדֶּבֶר יָמוּתוּ. 27 Thus shalt thou say unto them: Thus saith the Lord GOD: As I live, surely they that are in the waste places shall fall by the sword, and him that is in the open field will I give to the beasts to be devoured, and they that are in the strongholds and in the caves shall die of the pestilence.

15478 וּבְמֹפְתִים 1 Conjunctive waw | Prep-ב | Noun - masculine plural 1) wonder, sign, miracle, portent ; 1a) wonder (as a special display of God's power) ; 1b) sign, token (of future event) 4159 מוֹפֵת Deut. 26:8 ח וַיּוֹצִאֵנוּ יְהוָה, מִמִּצְרַיִם, בְּיָד חֲזָקָה וּבִזְרֹעַ נְטוּיָה, וּבְמֹרָא גָּדֹל--וּבְאֹתוֹת, וּבְמֹפְתִים. 8 And the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders.

15479 וּבַמִּצְוָה 1 Conjunctive waw | Prep-ב Article | Noun - feminine singular 1) commandment ; 1a) commandment (of man) ; 1b) the commandment (of God) ; 1c) commandment (of code of wisdom) 4687 מִצְוָה 2 Chr. 31:21 כא וּבְכָל-מַעֲשֶׂה אֲשֶׁר-הֵחֵל בַּעֲבוֹדַת בֵּית-הָאֱלֹהִים, וּבַתּוֹרָה וּבַמִּצְוָה, לִדְרֹשׁ, לֵאלֹהָיו--בְּכָל-לְבָבוֹ עָשָׂה, וְהִצְלִיחַ. {פ} 21 And in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did it with all his heart, and prospered. {P}

15480 וּבְמִצְוֹתָיו 1 Conjunctive waw | Prep-ב | Noun - feminine plural construct | third person masculine singular 1) commandment ; 1a) commandment (of man) ; 1b) the commandment (of God) ; 1c) commandment (of code of wisdom) 4687 מִצְוָה 2 Chr. 17:4 ד כִּי לֵאלֹהֵי אָבִיו, דָּרָשׁ, וּבְמִצְוֹתָיו, הָלָךְ; וְלֹא, כְּמַעֲשֵׂה יִשְׂרָאֵל. 4 but sought to the God of his father, and walked in His commandments, and not after the doings of Israel.

15481 וּבְמָצוֹק 4 Conjunctive waw | Prep-ב | Noun - masculine singular 1) straitness, straits, distress, stress, anguish 4689 מָצוֹק Deut. 28:53, 55, 57; Jer. 19:9 נג וְאָכַלְתָּ פְרִי-בִטְנְךָ, בְּשַׂר בָּנֶיךָ וּבְנֹתֶיךָ, אֲשֶׁר נָתַן-לְךָ, יְהוָה אֱלֹהֶיךָ--בְּמָצוֹר, וּבְמָצוֹק, אֲשֶׁר-יָצִיק לְךָ, אֹיְבֶךָ. 53 And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters whom the LORD thy God hath given thee; in the siege and in the straitness, wherewith thine enemies shall straiten thee.

15482 וּבַמַּצּוֹת 1 Conjunctive waw | Prep-ב Article | Noun - feminine plural 1) unleavened (bread, cake), without leaven. 4682 מַצָּה Jdg. 6:21 כא וַיִּשְׁלַח מַלְאַךְ יְהוָה, אֶת-קְצֵה הַמִּשְׁעֶנֶת אֲשֶׁר בְּיָדוֹ, וַיִּגַּע בַּבָּשָׂר, וּבַמַּצּוֹת; וַתַּעַל הָאֵשׁ מִן-הַצּוּר, וַתֹּאכַל אֶת-הַבָּשָׂר וְאֶת-הַמַּצּוֹת, וּמַלְאַךְ יְהוָה, הָלַךְ מֵעֵינָיו. 21 Then the angel of the LORD put forth the end of the staff that was in his hand, and touched the flesh and the unleavened cakes; and there went up fire out of the rock, and consumed the flesh and the unleavened cakes; and the angel of the LORD departed out of his sight.

15483 וּבִמְצִלְתָּיִם 2 Conjunctive waw | Prep-ב | Noun - common dual 1) cymbals 4700 מְצִלְתַּ֫יִם 1 Chr. 15:28; 25:1 כח וְכָל-יִשְׂרָאֵל, מַעֲלִים אֶת-אֲרוֹן בְּרִית-יְהוָה, בִּתְרוּעָה וּבְקוֹל שׁוֹפָר, וּבַחֲצֹצְרוֹת וּבִמְצִלְתָּיִם; מַשְׁמִעִים, בִּנְבָלִים וְכִנֹּרוֹת. 28 Thus all Israel brought up the ark of the covenant of the LORD with shouting, and with sound of the horn, and with trumpets, and with cymbals, sounding aloud with psalteries and harps.

15484 וּבִמְצִלְתַּיִם 2 Conjunctive waw | Prep-ב | Noun - common dual 1) cymbals 4700 מְצִלְתַּ֫יִם 1 Chr. 13:8; 2 Chr. 5:13 ח וְדָוִיד וְכָל-יִשְׂרָאֵל, מְשַׂחֲקִים לִפְנֵי הָאֱלֹהִים--בְּכָל-עֹז; וּבְשִׁירִים וּבְכִנֹּרוֹת וּבִנְבָלִים וּבְתֻפִּים, וּבִמְצִלְתַּיִם

וּבַחֲצֹצְרוֹת. 8 And David and all Israel played before God with all their might; even with songs, and with harps, and with psalteries, and with timbrels, and with cymbals, and with trumpets.

15485 וּבְמִצְנֶפֶת 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct 1) turban (of the high priest) 4701 מִצְנֶ֫פֶת Lev. 16:4 ד כְּתֹנֶת-בַּד קֹדֶשׁ יִלְבָּשׁ, וּמִכְנְסֵי-בַד יִהְיוּ עַל-בְּשָׂרוֹ, וּבְאַבְנֵט בַּד יַחְגֹּר, וּבְמִצְנֶפֶת בַּד יִצְנֹף; בִּגְדֵי-קֹדֶשׁ הֵם, וְרָחַץ בַּמַּיִם אֶת-בְּשָׂרוֹ וּלְבֵשָׁם. 4 He shall put on the holy linen tunic, and he shall have the linen breeches upon his flesh, and shall be girded with the linen girdle, and with the linen mitre shall he be attired; they are the holy garments; and he shall bathe his flesh in water, and put them on.

15486 וּבְמִצְרַיִם 1 Conjunctive waw | Prep-ב | Noun proper - feminine singular Egypt = |land of the Copts|; n pr loc ; 1) a country at the northeastern section of Africa, adjacent to Palestine, and through which the Nile flows ; Egyptians = |double straits| ; adj ; 2) the inhabitants or natives of Egypt 4714 מִצְרַ֫יִם Jos. 24:14 יד וְעַתָּה יְראוּ אֶת־יְהוָה, וְעִבְדוּ אֹתוֹ־־בְּתָמִים וּבֶאֱמֶת; וְהָסִירוּ אֶת־אֱלֹהִים, אֲשֶׁר עָבְדוּ אֲבוֹתֵיכֶם בְּעֵבֶר הַנָּהָר וּבְמִצְרַיִם, וְעִבְדוּ, אֶת־יְהוָה. 14 Now therefore fear the LORD, and serve Him in sincerity and in truth; and put away the gods which your fathers served beyond the River, and in Egypt; and serve ye the LORD.

15487 וּבַמַּקָּבוֹת 1 Conjunctive waw | Prep-ב Article | Noun - feminine plural 1) hammer 4717 מַקָּבוֹת Isa. 44:12 יב חָרַשׁ בַּרְזֶל, מַעֲצָד, וּפָעַל בַּפֶּחָם, וּבַמַּקָּבוֹת יִצְּרֵהוּ; וַיִּפְעָלֵהוּ, בִּזְרוֹעַ כֹּחוֹ־־גַּם־רָעֵב וְאֵין כֹּחַ, לֹא־שָׁתָה מַיִם וַיִּיעָף. 12 The smith maketh an axe, and worketh in the coals, and fashioneth it with hammers, and worketh it with his strong arm; yea, he is hungry, and his strength faileth; he drinketh no water, and is faint.

15488 וּבְמַקָּבוֹת 1 Conjunctive waw | Prep-ב | Noun - feminine plural 1) hammer 4717 מַקָּבוֹת Jer. 10:4 ד בְּכֶסֶף וּבְזָהָב, יְיַפֵּהוּ; בְּמַסְמְרוֹת וּבְמַקָּבוֹת יְחַזְּקוּם, וְלוֹא יָפִיק. 4 They deck it with silver and with gold, they fasten it with nails and with hammers, that it move not.

15489 וּבַמָּקוֹם 1 Conjunctive waw | Prep-ב Article | Noun - masculine singular 1) standing place, place ; 1a) standing place, station, post, office ; 1b) place, place of human abode ; 1c) city, land, region ; 1d) place, locality, spot ; 1e) space, room, distance ; 1f) region, quarter, direction ; 1g) give place to, instead of 4725 מָקוֹם Hag. 2:9 ט גָּדוֹל יִהְיֶה כְּבוֹד הַבַּיִת הַזֶּה הָאַחֲרוֹן, מִן־הָרִאשׁוֹן־־אָמַר, יְהוָה צְבָאוֹת; וּבַמָּקוֹם הַזֶּה אֶתֵּן שָׁלוֹם, נְאֻם יְהוָה צְבָאוֹת. {פ} 9 The glory of this latter house shall be greater than that of the former, saith the LORD of hosts; and in this place will I give peace, saith the LORD of hosts.' {P}

15490 וּבִמְקוֹם 2 Conjunctive waw | Prep-ב | Noun - masculine singular construct 1) standing place, place ; 1a) standing place, station, post, office ; 1b) place, place of human abode ; 1c) city, land, region ; 1d) place, locality, spot ; 1e) space, room, distance ; 1f) region, quarter, direction ; 1g) give place to, instead of 4725 מָקוֹם Num. 9:17; Prov. 25:6 יז וּלְפִי הֵעָלוֹת הֶעָנָן, מֵעַל הָאֹהֶל--וְאַחֲרֵי כֵן, יִסְעוּ בְּנֵי יִשְׂרָאֵל;

וּבִמְקוֹם, אֲשֶׁר יִשְׁכָּן-שָׁם הֶעָנָן--שָׁם יַחֲנוּ, בְּנֵי יִשְׂרָאֵל. 17 And whenever the cloud was taken up from over the Tent, then after that the children of Israel journeyed; and in the place where the cloud abode, there the children of Israel encamped.

15491 וּבְמַקֵּל 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct 1) rod, staff ; 1a) rod, stick ; 1b) staff (in travel) ; 1c) wand (of diviner)
4731 מַקֵּל; Ezek. 39:9 ט וְיָצְאוּ יֹשְׁבֵי עָרֵי יִשְׂרָאֵל, וּבִעֲרוּ וְהִשִּׂיקוּ בְּנֶשֶׁק וּמָגֵן וְצִנָּה בְּקֶשֶׁת וּבְחִצִּים, וּבְמַקֵּל יָד, וּבְרֹמַח; וּבִעֲרוּ בָהֶם אֵשׁ, שֶׁבַע שָׁנִים. 9 And they that dwell in the cities of Israel shall go forth, and shall make fires of the weapons and use them as fuel, both the shields and the bucklers, the bows and the arrows, and the hand-staves, and the spears, and they shall make fires of them seven years;

15492 וּבְמִקְנֶה 1 Conjunctive waw | Prep-ב | Noun - masculine singular 1) cattle, livestock ; 1a) cattle, livestock ; 1a1) in general of a purchasable domestic animal; 1b) cows, sheep, goats (in herds and flocks) 4735 מִקְנֶה Jos. 22:8 ח וַיֹּאמֶר אֲלֵיהֶם לֵאמֹר, בִּנְכָסִים רַבִּים שׁוּבוּ אֶל-אָהֳלֵיכֶם וּבְמִקְנֶה רַב-מְאֹד, בְּכֶסֶף וּבְזָהָב וּבִנְחֹשֶׁת וּבְבַרְזֶל וּבִשְׂלָמוֹת, הַרְבֵּה מְאֹד; חִלְקוּ שְׁלַל-אֹיְבֵיכֶם, עִם-אֲחֵיכֶם. {פ} 8 and spoke unto them, saying: 'Return with much wealth unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment; divide the spoil of your enemies with your brethren.' {P}

15493 וּבְמִקְנֵה 2 Conjunctive waw | Prep-ב | Noun - masculine singular construct 1) cattle, livestock ; 1a) cattle, livestock ; 1a1) in general of a purchasable domestic animal; 1b) cows, sheep, goats (in herds and flocks) 4735 מִקְנֶה Gen. 47:17 x 2 יז וַיָּבִיאוּ אֶת-מִקְנֵיהֶם, אֶל-יוֹסֵף, וַיִּתֵּן לָהֶם יוֹסֵף לֶחֶם בַּסּוּסִים וּבְמִקְנֵה הַצֹּאן וּבְמִקְנֵה הַבָּקָר, וּבַחֲמֹרִים; וַיְנַהֲלֵם בַּלֶּחֶם בְּכָל-מִקְנֵהֶם, בַּשָּׁנָה הַהִוא. 17 And they brought their cattle unto Joseph. And Joseph gave them bread in exchange for the horses, and for the flocks, and for the herds, and for the asses; and he fed them with bread in exchange for all their cattle for that year.

15494 וּבְמֹרָא 1 Conjunctive waw | Prep-ב | Noun - masculine singular 1) fear, reverence, terror ; 1a) fear, terror ; 1b) reverence ; 1c) object of reverence ; 1d) awe-inspiring spectacle or deed 4172 מוֹרָה Deut. 26:8 ח וַיּוֹצִאֵנוּ יְהוָה, מִמִּצְרַיִם, בְּיָד חֲזָקָה וּבִזְרֹעַ נְטוּיָה, וּבְמֹרָא גָּדֹל--וּבְאֹתוֹת, וּבְמֹפְתִים. 8 And the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders.

15495 וּבְמַרְאֵי 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct 1) sight, appearance, vision ; 1a) sight, phenomenon, spectacle, appearance, vision ; 1b) what is seen ; 1c) a vision (supernatural) ; 1d) sight, vision (power of seeing) 4758 מַרְאֶה Eccl. 11:9 ט שְׂמַח בָּחוּר בְּיַלְדוּתֶיךָ, וִיטִיבְךָ לִבְּךָ בִּימֵי בְחוּרוֹתֶיךָ, וְהַלֵּךְ בְּדַרְכֵי לִבְּךָ, וּבְמַרְאֵי עֵינֶיךָ; וְדָע, כִּי עַל-כָּל-אֵלֶּה יְבִיאֲךָ הָאֱלֹהִים בַּמִּשְׁפָּט. 9 Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thy heart, and in the sight of thine eyes; but know thou, that for all these things God will bring thee into judgment.

15496 וּבְמַרְבִּית 1 Conjunctive waw | Prep-ב | Noun - feminine singular
1) increase, great number, multitude, greatness ; 1a) increase ; 1a1) of family ; 1a2) increment, interest, usury ; 1b) great number (of people) ; 1c) greatness (of wisdom)
4768 מַרְבִּית Lev. 25:37 לז אֶת-כַּסְפְּךָ--לֹא-תִתֵּן לוֹ, בְּנֶשֶׁךְ; וּבְמַרְבִּית, לֹא-תִתֵּן
אָכְלֶךָ. 37 Thou shalt not give him thy money upon interest, nor give him thy victuals for increase.

15497 וּבַמֶּרְחַקִּים 1 Conjunctive waw | Prep-ב Article | Noun - masculine plural 1) distant place, distance, far country 4801 מֶרְחָק Zech. 10:9
ט וְאֶזְרָעֵם, בָּעַמִּים, וּבַמֶּרְחַקִּים, יִזְכְּרוּנִי; וְחָיוּ אֶת־בְּנֵיהֶם, וָשָׁבוּ. 9 And I will sow them among the peoples, and they shall remember Me in far countries; and they shall live with their children, and shall return.

15498 וּבִמְרִירוּת 1 Conjunctive waw | Prep-ב | Noun - feminine singular
1) bitterness 4814 מְרִירוּת Ezek. 21:11 יא וְאַתָּה בֶן־אָדָם, הֵאָנַח;
בְּשִׁבְרוֹן מָתְנַיִם וּבִמְרִירוּת, תֵּאָנַח לְעֵינֵיהֶם. 11 Sigh therefore, thou son of man; with the breaking of thy loins and with bitterness shalt thou sigh before their eyes.

15499 וּבַמֶּרְכָּבָה 3 Conjunctive waw | Prep-ב Article | Noun - feminine singular 1) chariot 4818 מֶרְכָּבָה Zech. 6:2f ב בַּמֶּרְכָּבָה
הָרִאשֹׁנָה, סוּסִים אֲדֻמִּים; וּבַמֶּרְכָּבָה הַשֵּׁנִית, סוּסִים שְׁחֹרִים. 2 In the first chariot were red horses; and in the second chariot black horses;

15500 וּבְמִרְמָה 1 Conjunctive waw | Prep-ב | Noun - feminine singular
1) deceit, treachery 4820 מִרְמָה Hos. 12:1 א סְבָבֻנִי בְכַחַשׁ אֶפְרַיִם,
וּבְמִרְמָה בֵּית יִשְׂרָאֵל; וִיהוּדָה, עֹד רָד עִם־אֵל, וְעִם־קְדוֹשִׁים, נֶאֱמָן. 1 Ephraim compasseth Me about with lies, and the house of Israel with deceit; and Judah is yet wayward towards God, and towards the Holy One who is faithful.

15501 וּבַמְּשׂוּרָה 1 Conjunctive waw | Prep-ב Article | Noun - feminine singular 1) measure 4884 מְשׂוּרָה Lev. 19:35 לה לֹא-תַעֲשׂוּ
עָוֶל, בַּמִּשְׁפָּט, בַּמִּדָּה, בַּמִּשְׁקָל וּבַמְּשׂוּרָה. 35 Ye shall do no unrighteousness in judgment, in meteyard, in weight, or in measure.

15502 וּבְמִשְׁאֲרוֹתֶיךָ 1 Conjunctive waw | Prep-ב | Noun - feminine plural construct | second person masculine singular 1) kneading trough or bowl 4863
מִשְׁאֶרֶת Exod. 7:28 כח וְשָׁרַץ הַיְאֹר, צְפַרְדְּעִים, וְעָלוּ וּבָאוּ בְּבֵיתֶךָ, וּבַחֲדַר מִשְׁכָּבְךָ
וְעַל־מִטָּתֶךָ; וּבְבֵית עֲבָדֶיךָ וּבְעַמֶּךָ, וּבְתַנּוּרֶיךָ וּבְמִשְׁאֲרוֹתֶיךָ. 28 And the river shall swarm with frogs, which shall go up and come into thy house, and into thy bed-chamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneading-troughs.

15503 וּבְמֹשֶׁה 2 Conjunctive waw | Prep-ב | Noun proper - masculine singular Moses = |drawn|; 1) the prophet and lawgiver, leader of the exodus
4872 מֹשֶׁה Exod. 14:31; Num. 21:5 לא וַיַּרְא יִשְׂרָאֵל אֶת־הַיָּד הַגְּדֹלָה, אֲשֶׁר
עָשָׂה יְהוָה בְּמִצְרַיִם, וַיִּירְאוּ הָעָם, אֶת־יְהוָה; וַיַּאֲמִינוּ, בַּיהוָה, וּבְמֹשֶׁה, עַבְדּוֹ. {ר} {ש}
31 And Israel saw the great work which the LORD did upon the Egyptians, and the people feared the LORD; and they believed in the LORD, and in His servant Moses. {P}

15504 וּבְמִשְׁכָּן 1 Conjunctive waw | Prep-ב | Noun - masculine singular
1) dwelling place, tabernacle ; 1a) dwelling-place ; 1b) dwellings 4908 מִשְׁכָּן
2 Sam. 7:6 ו כִּי לֹא יָשַׁבְתִּי, בְּבַיִת, לְמִיּוֹם הַעֲלֹתִי אֶת־בְּנֵי יִשְׂרָאֵל מִמִּצְרַיִם, וְעַד הַיּוֹם הַזֶּה;
וָאֶהְיֶה, מִתְהַלֵּךְ, בְּאֹהֶל, וּבְמִשְׁכָּן. 6 for I have not dwelt in a house since the day that I
brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and
in a tabernacle.
15505 וּבְמִשְׁכְּנוֹת 1 Conjunctive waw | Prep-ב | Noun - masculine plural
construct 1) dwelling place, tabernacle ; 1a) dwelling-place ; 1b) dwellings 4908
מִשְׁכָּן Isa. 32:18 יח וְיָשַׁב עַמִּי, בִּנְוֵה שָׁלוֹם; וּבְמִשְׁכְּנוֹת, מִבְטַחִים, וּבִמְנוּחֹת, שַׁאֲנַנּוֹת.
18 And my people shall abide in a peaceable habitation, and in secure dwellings, and in quiet
resting-places.
15506 וּבִמְשֹׁל 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive
construct 1) to rule, have dominion, reign ; 1a) (Qal) to rule, have dominion ; 1b)
(Hiphil) ; 1b1) to cause to rule ; 1b2) to exercise dominion 4910 מָשַׁל
Prov. 29:2 ב בִּרְבוֹת צַדִּיקִים, יִשְׂמַח הָעָם; וּבִמְשֹׁל רָשָׁע, יֵאָנַח עָם. 2 When the
righteous are increased, the people rejoice; but when the wicked beareth rule, the people sigh.
15507 וּבְמִשְׁמַנֵּי 1 Conjunctive waw | Prep-ב | Noun - masculine plural
construct | third person masculine singular 1) place of confinement, prison, guard, jail,
guard post, watch, observance ; 1a) jail, prison, guard-house ; 1b) guard, guard post, act of
guarding ; 1c) observances 4929 מִשְׁמָר Dan. 11:24 כד בְּשַׁלְוָה
וּבְמִשְׁמַנֵּי מְדִינָה, יָבוֹא, וְעָשָׂה אֲשֶׁר לֹא־עָשׂוּ אֲבֹתָיו וַאֲבוֹת אֲבֹתָיו, בִּזָּה וְשָׁלָל וּרְכוּשׁ לָהֶם יִבְזוֹר; וְעַל
מִבְצָרִים יְחַשֵּׁב מַחְשְׁבֹתָיו, וְעַד־עֵת. 24 In time of security shall he come even upon the
fattest places of the province; and he shall do that which his fathers have not done, nor his
fathers' fathers: he shall scatter among them prey, and spoil, and substance; yea, he shall
devise his devices against fortresses, but only until the time.
15508 וּבְמִשְׁמָרָיו 1 Conjunctive waw | Prep-ב | Noun - masculine plural
construct | third person masculine singular 1) place of confinement, prison, guard, jail,
guard post, watch, observance ; 1a) jail, prison, guard-house ; 1b) guard, guard post, act of
guarding ; 1c) observances 4929 מִשְׁמָר Neh. 13:14 יד זָכְרָה-לִּי
אֱלֹהַי, עַל-זֹאת; וְאַל-תֶּמַח חֲסָדַי, אֲשֶׁר עָשִׂיתִי בְּבֵית אֱלֹהַי--וּבְמִשְׁמָרָיו. 14 Remember me, O
my God, concerning this, and wipe not out my good deeds that I have done for the house of
my God, and for the wards thereof.
15509 וּבְמִשְׁפַּחְתּוֹ 1 Conjunctive waw | Prep-ב | Noun - feminine singular
construct | third person masculine singular 1) clan, family ; 1a) clan ; 1a1) family ;
1a2) tribe ; 1a3) people, nation ; 1b) guild ; 1c) species, kind ; 1d) aristocrats 4940
מִשְׁפָּחָה Lev. 20:5 ה וְשַׂמְתִּי אֲנִי אֶת-פָּנַי בָּאִישׁ הַהוּא, וּבְמִשְׁפַּחְתּוֹ; וְהִכְרַתִּי אֹתוֹ וְאֵת
כָּל-הַזֹּנִים אַחֲרָיו, לִזְנוֹת אַחֲרֵי הַמֹּלֶךְ--מִקֶּרֶב עַמָּם. 5 then I will set My face against that
man, and against his family, and will cut him off, and all that go astray after him, to go astray
after Molech, from among their people.
15510 וּבְמִשְׁפָּט 1 Conjunctive waw | Prep-ב | Noun - masculine singular
1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court,

seat of judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of God or man) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 מִשְׁפָּט Hos. 2:21 כא
וְאֵרַשְׂתִּיךְ לִי, לְעוֹלָם; וְאֵרַשְׂתִּיךְ לִי בְּצֶדֶק וּבְמִשְׁפָּט, וּבְחֶסֶד וּבְרַחֲמִים. 21 And I will betroth thee unto Me for ever; yea, I will betroth thee unto Me in righteousness, and in justice, and in lovingkindness, and in compassion.

15511 וּבְמִשְׁפָּטַי 2 Conjunctive waw | Prep-ב | Noun - masculine plural construct | first person common singular 1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of God or man) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 מִשְׁפָּט Psalm 89:31; Ezek. 37:24 לא אִם-יַעַזְבוּ בָנָיו, תּוֹרָתִי;
וּבְמִשְׁפָּטַי, לֹא יֵלֵכוּן. 31 If his children forsake My law, and walk not in Mine ordinances;

15512 וּבְמִשְׁפְּטֵיהֶם 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct | third person masculine plural 1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of God or man) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 מִשְׁפָּט Ezek. 7:27 כז הַמֶּלֶךְ יִתְאַבָּל, וְנָשִׂיא יִלְבַּשׁ שְׁמָמָה, וִידֵי
עַם־הָאָרֶץ, תִּבָּהַלְנָה; מִדַּרְכָּם אֶעֱשֶׂה אֹתָם, וּבְמִשְׁפְּטֵיהֶם אֶשְׁפְּטֵם, וְיָדְעוּ, כִּי־אֲנִי יְהוָה. {פ} 27 The king shall mourn, and the prince shall be clothed with appalment, and the hands of the people of the land shall be enfeebled; I will do unto them after their way, and according to their deserts will I judge them; and they shall know that I am the LORD.' {P}

15513 וּבְמִשְׁפָּטֶיךָ 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct | second person masculine singular 1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of God or man) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 מִשְׁפָּט Neh. 9:29 כט וַתָּעַד בָּהֶם לַהֲשִׁיבָם אֶל-תּוֹרָתֶךָ,
וְהֵמָּה הֵזִידוּ וְלֹא-שָׁמְעוּ לְמִצְוֺתֶיךָ וּבְמִשְׁפָּטֶיךָ חָטְאוּ-בָם, אֲשֶׁר-יַעֲשֶׂה אָדָם, וְחָיָה בָהֶם; וַיִּתְּנוּ כָתֵף
סוֹרֶרֶת, וְעָרְפָּם הִקְשׁוּ וְלֹא שָׁמֵעוּ. 29 and didst forewarn them, that Thou mightest bring them back unto Thy law; yet they dealt proudly, and hearkened not unto Thy commandments,

but sinned against Thine ordinances, which if a man do, he shall live by them, and presented a stubborn shoulder, and hardened their neck, and would not hear.

15514 וּבְמַתְכֻּנְתּוֹ 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct | third person masculine singular 1) measurement, proportion, tale ; 1a) tale, tally (of bricks) ; 1b) measurement, proportion 4971 מַתְכֹּנֶת Exod. 30:32 לב עַל־בְּשַׂר אָדָם, לֹא יִיסָךְ, וּבְמַתְכֻּנְתּוֹ, לֹא תַעֲשׂוּ כָּמֹהוּ; קֹדֶשׁ הוּא, קֹדֶשׁ יִהְיֶה לָכֶם. 32 Upon the flesh of man shall it not be poured, neither shall ye make any like it, according to the composition thereof; it is holy, and it shall be holy unto you.

15515 וּבִן־ 1 וּבִן־לַיְלָה Conjunctive waw | Noun - masculine singular construct 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Jon. 4:10 י וַיֹּאמֶר יְהוָה--אַתָּה חַסְתָּ עַל־הַקִּיקָיוֹן, אֲשֶׁר לֹא־עָמַלְתָּ בּוֹ וְלֹא גִדַּלְתּוֹ: שֶׁבִּן־לַיְלָה הָיָה, וּבִן־לַיְלָה אָבָד. 10 And the LORD said: 'Thou hast had pity on the gourd, for which thou hast not laboured, neither madest it grow, which came up in a night, and perished in a night;

15516 וּבֶן 31 וּבֶן־מֶשֶׁק Conjunctive waw | Noun - masculine singular construct 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Gen. 15:2; 17:12; 18:8; Exod. 10:2; Lev. 12:6; Num. 23:19; Deut. 6:2; 1 Sam. 22:13; 1 Kings 20:1, 16, 30; 2 Kings 8:7; 1 Chr. 2:45; 3:10, 19, 21, 23; 4:17, 20; 7:35; 8:34; 9:40; Job 16:21; 25:6; Psalm 8:5; 89:23; Isa. 7:4f; 8:6; 21:10; 56:2 ב וַיֹּאמֶר אַבְרָם, אֲדֹנָי יְהוִה מַה־תִּתֶּן־לִי, וְאָנֹכִי, הוֹלֵךְ עֲרִירִי; וּבֶן־מֶשֶׁק בֵּיתִי, הוּא דַּמֶּשֶׂק אֱלִיעֶזֶר. 2 And Abram said: 'O Lord GOD, what wilt Thou give me, seeing I go hence childless, and he that shall be possessor of my house is Eliezer of Damascus?'

15517 וּבֵן 3 Conjunctive waw | Noun - masculine singular 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Num. 27:8; Deut. 25:5; Prov. 10:1 ח וְאֶל-בְּנֵי יִשְׂרָאֵל, תְּדַבֵּר לֵאמֹר: אִישׁ כִּי-יָמוּת, וּבֵן אֵין לוֹ--וְהַעֲבַרְתֶּם אֶת-נַחֲלָתוֹ, לְבִתּוֹ.
8 And thou shalt speak unto the children of Israel, saying: If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter.

15518 וּבִנְבִאֵי 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct 1) spokesman, speaker, prophet ; 1a) prophet ; 1b) false prophet ; 1c) heathen prophet 5030 נָבִיא Jeremiah 23:14 יד וּבִנְבִאֵי יְרוּשָׁלִַם רָאִיתִי

שַׁעֲרוּרָה, נָאוֹף וְהָלֹךְ בַּשֶּׁקֶר וְחִזְּקוּ יְדֵי מְרֵעִים, לְבִלְתִּי־שָׁבוּ, אִישׁ מֵרָעָתוֹ; הָיוּ־לִי כֻלָּם כִּסְדֹם, וְיֹשְׁבֶיהָ
{פ} כַּעֲמֹרָה. 14 But in the prophets of Jerusalem I have seen a horrible thing: they
commit adultery, and walk in lies, and they strengthen the hands of evil-doers, that none doth
return from his wickedness; they are all of them become unto Me as Sodom, and the
inhabitants thereof as Gomorrah. {P}
15519 וּבְנָבִיא 2 Conjunctive waw | Prep-ב | Noun - masculine singular
1) spokesman, speaker, prophet ; 1a) prophet ; 1b) false prophet ; 1c) heathen prophet
5030 נָבִיא Hos. 12:13/14 x 3 יג וַיִּבְרַח יַעֲקֹב, שְׂדֵה אֲרָם; וַיַּעֲבֹד יִשְׂרָאֵל
בְּאִשָּׁה, וּבְאִשָּׁה שָׁמָר. 13 And Jacob fled into the field of Aram, and Israel served for a
wife, and for a wife he kept sheep.
15520 וּבִנְבִיאַי 1 Conjunctive waw | Prep-ב | Noun - masculine plural
construct | first person common singular 1) spokesman, speaker, prophet ; 1a) prophet ;
1b) false prophet ; 1c) heathen prophet 5030 נָבִיא 1 Chr. 16:22 כב
אַל־תִּגְּעוּ, בִּמְשִׁיחָי-- {ס} וּבִנְבִיאַי, אַל־תָּרֵעוּ. {ר} {ש} 22 'Touch not Mine anointed
ones, and do My prophets no harm.' {P}
15521 וּבִנְבִיאֵי 1 Conjunctive waw | Prep-ב | Noun - masculine plural
construct 1) spokesman, speaker, prophet ; 1a) prophet ; 1b) false prophet ; 1c)
heathen prophet 5030 נָבִיא Jeremiah 23:13 יג וּבִנְבִיאֵי שֹׁמְרוֹן, רָאִיתִי
תִפְלָה; הִנַּבְּאוּ בַבַּעַל, וַיַּתְעוּ אֶת־עַמִּי אֶת־יִשְׂרָאֵל. 13 And I have seen unseemliness in the
prophets of Samaria: they prophesied by Baal, and caused My people Israel to err.
15522 וּבִנְבָלִים 3 Conjunctive waw | Prep-ב | Noun - masculine plural
1) a skin-bag, jar, pitcher; 1a) skin-bottle, skin ; 1b) jar, pitcher (earthen) ; 2) harp, lute,
guitar, musical instrument 5035 נֶ֫בֶל 2 Sam. 6:5; 1 Chr. 13:8; 2 Chr. 5:12
ה וְדָוִד וְכָל־בֵּית יִשְׂרָאֵל, מְשַׂחֲקִים לִפְנֵי יְהוָה, בְּכֹל, עֲצֵי בְרוֹשִׁים; וּבְכִנֹּרוֹת וּבִנְבָלִים וּבְתֻפִּים,
וּבִמְנַעַנְעִים וּבְצֶלְצֱלִים. 5 And David and all the house of Israel played before the LORD
with all manner of instruments made of cypress-wood, and with harps, and with psalteries, and
with timbrels, and with sistra, and with cymbals.
15523 וּבְנִבְלָתָם 2 Conjunctive waw | Prep-ב | Noun - feminine singular
construct | third person masculine plural 1) carcass, corpse ; 1a) of humans, idols,
animals 5038 נְבֵלָה Lev. 11:8; Deut. 14:8 ח מִבְּשָׂרָם לֹא תֹאכֵלוּ,
וּבְנִבְלָתָם לֹא תִגָּעוּ; טְמֵאִים הֵם, לָכֶם. 8 Of their flesh ye shall not eat, and their carcasses
ye shall not touch; they are unclean unto you.
15524 וּבַנֶּגֶב 2 Conjunctive waw | Prep-ב Article | Noun proper -
feminine singular 1) south-country, Nekeb, south ; 1a) south-country ; 1a1) region of
southern Judah, boundaries not specific ; 1b) south 5045 נֶ֫גֶב Deut. 1:7;
Jos. 12:8 ז פְּנוּ וּסְעוּ לָכֶם, וּבֹאוּ הַר הָאֱמֹרִי וְאֶל־כָּל־שְׁכֵנָיו, בָּעֲרָבָה בָהָר וּבַשְּׁפֵלָה וּבַנֶּגֶב,
וּבְחוֹף הַיָּם--אֶרֶץ הַכְּנַעֲנִי וְהַלְּבָנוֹן, עַד־הַנָּהָר הַגָּדֹל נְהַר־פְּרָת. 7 turn you, and take your
journey, and go to the hill-country of the Amorites and unto all the places nigh thereunto, in
the Arabah, in the hill-country, and in the Lowland, and in the South, and by the sea-shore; the
land of the Canaanites, and Lebanon, as far as the great river, the river Euphrates.

15525 וּבְנִגְעֵי 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct 1) stroke, plague, disease, mark, plague spot ; 1a) stroke, wound ; 1b) stroke (metaphorical of disease) ; 1c) mark (of leprosy) 5061 נֶ֫גַע 2 Sam. 7:14
יד אֲנִי אֶהְיֶה־לּוֹ לְאָב, וְהוּא יִהְיֶה־לִּי לְבֵן--אֲשֶׁר, בְּהַעֲוֺתוֹ, וְהֹכַחְתִּיו בְּשֵׁבֶט אֲנָשִׁים, וּבְנִגְעֵי בְּנֵי אָדָם.
14 I will be to him for a father, and he shall be to Me for a son; if he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men;

15526 וּבִנְגָעִים 1 Conjunctive waw | Prep-ב | Noun - masculine plural 1) stroke, plague, disease, mark, plague spot ; 1a) stroke, wound ; 1b) stroke (metaphorical of disease) ; 1c) mark (of leprosy) 5061 נֶ֫גַע Psalm 89:33 לג וּפָקַדְתִּי בְשֵׁבֶט פִּשְׁעָם; וּבִנְגָעִים עֲוֺנָם. 33 Then will I visit their transgression with the rod, and their iniquity with strokes.

15527 וּבָנָה 5 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה Jos. 6:26; 2 Kings 21:4; 2 Chr. 33:4; Ezek. 39:15; Zech. 6:12; (cf. Eccl. 9:14); כו וַיַּשְׁבַּע יְהוֹשֻׁעַ, בָּעֵת הַהִיא לֵאמֹר: אָרוּר הָאִישׁ לִפְנֵי יְהוָה, אֲשֶׁר יָקוּם וּבָנָה אֶת־הָעִיר הַזֹּאת אֶת־יְרִיחוֹ--בִּבְכֹרוֹ יְיַסְּדֶנָּה, וּבִצְעִירוֹ יַצִּיב דְּלָתֶיהָ. {ס} 26 And Joshua charged the people with an oath at that time, saying: 'Cursed be the man before the LORD, that riseth up and buildeth this city, even Jericho; with the loss of his first-born shall he lay the foundation thereof, and with the loss of his youngest son shall he set up the gates of it.' {S}

15528 וּבָנָה 1 Conjunctive waw | Verb - Qal Perfect - third person masculine singular 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה Eccl. 9:14; יד עִיר קְטַנָּה, וַאֲנָשִׁים בָּהּ מְעָט; וּבָא־אֵלֶיהָ מֶלֶךְ גָּדוֹל, וְסָבַב אֹתָהּ, וּבָנָה עָלֶיהָ, מְצוֹדִים גְּדֹלִים. 14 there was a little city, and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it;

15529 וּבַנְּהָרוֹת 2 Conjunctive waw | Prep-ב Article | Noun - masculine plural 1) stream, river ; 1a) stream, river ; 1b) (underground) streams 5104 נָהָר Psalm 89:26; Isa. 43:2 כו וְשַׂמְתִּי בַיָּם יָדוֹ; וּבַנְּהָרוֹת יְמִינוֹ. 26 I will set his hand also on the sea, and his right hand on the rivers.

15530 וּבָנוּ 10 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family

through the children of a concubine) 1129 בָּנָה Isa. 58:12; 60:10; 61:4;
65:21; Jeremiah 7:31; Ezek. 28:26; Amos 9:14; Zeph. 1:13; Zech. 6:15; (cf. Jeremiah 19:5)
יב וּבָנוּ מִמְּךָ חָרְבוֹת עוֹלָם, מוֹסְדֵי דוֹר־וָדוֹר תְּקוֹמֵם; וְקֹרָא לְךָ גֹּדֵר פֶּרֶץ, מְשֹׁבֵב נְתִיבוֹת לָשָׁבֶת.
12 And they that shall be of thee shall build the old waste places, thou shalt raise up the
foundations of many generations; and thou shalt be called the repairer of the breach, the
restorer of paths to dwell in.
15531 וּבָנוּ 1 Conjunctive waw | Verb - Qal Perfect - third person common
plural 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build,
rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2)
to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made
permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through
the children of a concubine) 1129 בָּנָה Jeremiah 19:5 ה וּבָנוּ אֶת־
בָּמוֹת הַבַּעַל, לִשְׂרֹף אֶת־בְּנֵיהֶם בָּאֵשׁ--עֹלוֹת לַבָּעַל: אֲשֶׁר לֹא־צִוִּיתִי וְלֹא דִבַּרְתִּי, וְלֹא עָלְתָה עַל־
לִבִּי. {פ} 5 and have built the high places of Baal, to burn their sons in the fire for
burnt-offerings unto Baal; which I commanded not, nor spoke it, neither came it into My mind.
{P}
15532 וּבָנָו 1 וּבְנוֹkehib וּבָנָיו ;qere; Conjunctive waw | Noun -
common masculine singular construct | suffix third person masculine singular homonym 1
kethib 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b)
grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of
animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons
of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars,
arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Dan 11:10; cf
1 Chr. 8:30; 9:36; Ezr. 6:14; י וּבָנָו יִתְגָּרוּ, וְאָסְפוּ הֲמוֹן חֲיָלִים רַבִּים, וּבָא בוֹא, וְשָׁטַף וְעָבָר;
וְיָשֹׁב ויתגרו (וְיִתְגָּרֶה), עַד־מָעֻזּה. 10 And his sons shall stir themselves up, and shall
assemble a multitude of great forces, and he shall come on, and overflow, as he passes through;
and he shall return and stir himself up, even to his stronghold.
15533 וּבְנוּ 2 Conjunctive waw | Verb - Qal Imperaitve - masculine plural
1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to
build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ;
1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be
built up (of childless wife becoming the mother of a family through the children of a
concubine) 1129 בָּנָה 1 Chr. 22:19; Hag. 1:8 יט עַתָּה, תְּנוּ לְבַבְכֶם
וְנַפְשְׁכֶם, לִדְרוֹשׁ, לַיהוָה אֱלֹהֵיכֶם; וְקוּמוּ, וּבְנוּ אֶת־מִקְדַּשׁ יְהוָה הָאֱלֹהִים, לְהָבִיא אֶת־אֲרוֹן בְּרִית־יְהוָה
וּכְלֵי קֹדֶשׁ הָאֱלֹהִים, לַבַּיִת הַנִּבְנֶה לְשֵׁם־יְהוָה. {פ} 19 Now set your heart and your soul to
seek after the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to
bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is
to be built to the name of the LORD.' {P}
15534 וּבִנּוּי 2 Conjunctive waw | Noun proper - masculine singular
Binnui = |built up|; 1) an exile returnee with Zerubbabel, son of Henadad, who assisted at the
reparation of the wall of Jerusalem, under Nehemiah ; 2) a Levite in time of Ezra, father of

Noadiah ; 3) another Levite in time of Ezra, who took a foreign wife ; 4) still another Levite in
time of Ezra, who took a foreign wife 1131 בִּנּוּי Ezr. 10:30, 38 ל
וּמִבְּנֵי פַּחַת מוֹאָב, עַדְנָא וּכְלָל, בְּנָיָה מַעֲשֵׂיָה מַתַּנְיָה בְצַלְאֵל, וּבִנּוּי וּמְנַשֶּׁה. {ס} 30 And of the
sons of Pahath-moab: Adna, and Chelal, Benaiah, Maaseiah, Mattaniah, Bezalel, and Binnui, and
Manasseh. {S}
15535 וּבְנוֹ 1 Conjunctive waw | Verb - Peal Perfect - third person
masculine plural 1) to build ; 1a) (P'al) to build ; 1b) (Ithp'il) to be built 1124
בְּנָה Ezra 6:14; (1 Chr. 8:30; 9:36; Dan. 11:10) יד וְשָׂבֵי יְהוּדָיֵא בָּנַיִן וּמַצְלְחִין,
בִּנְבוּאַת חַגַּי נְבִיָּאה וּזְכַרְיָה בַּר־עִדּוֹא; וּבְנוֹ וְשַׁכְלִלוּ, מִן־טַעַם אֱלָהּ יִשְׂרָאֵל, וּמִטְּעֵם כּוֹרֶשׁ וְדָרְיָוֶשׁ,
וְאַרְתַּחְשַׁשְׂתְּא מֶלֶךְ פָּרָס. 14 And the elders of the Jews builded and prospered, through
the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded and
finished it, according to the commandment of the God of Israel, and according to the decree of
Cyrus, and Darius, and Artaxerxes king of Persia.
15536 וּבְנוֹ 3 וּבָנָיוqere וּבְנוֹ ;kethib; Noun - common masculine
singular construct suffix third person masculine singular homonym 1 1) son,
grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. -
male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as
characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g)
people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a
member of a guild, order, class 1121 בֵּן 1 Chr. 8:30; 9:36; Ezr. 6:14; (Dan.
11:10); ל וּבְנוֹ הַבְּכוֹר, עַבְדּוֹן; וְצוּר וְקִישׁ, וּבַעַל וְנָדָב. 30 and his first-born son
Abdon, and Zur, and Kish, and Baal, and Nadab;
15537 וּבְנוֹהִי 2 Conjunctive waw | Noun - masculine singular construct |
third person masculine singular 1) son, child 1123 בְּנֵי Ezr. 6:10;
7:23 י דִּי־לֶהֱוֺן מְהַקְרְבִין נִיחוֹחִין, לֶאֱלָהּ שְׁמַיָּא; וּמְצַלַּיִן, לְחַיֵּי מַלְכָּא וּבְנוֹהִי. 10 that
they may offer sacrifices of sweet savour unto the God of heaven, and pray for the life of the
king, and of his sons.
15538 וּבָנוֹת 32 Conjunctive waw | Noun - feminine plural n f; 1)
daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female
child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of women of a particular
place ; 2) young women, women ; 1a3) as personification ; 1a4) daughter-villages ; 1a5)
description of character 1323 בַּת Gen. 5:4, 7, 10, 13, 16, 19, 22, 26, 30; 6:1;
11:11, 13, 15, 17, 19, 21, 23, 25; Deut. 28:41; 1 Sam. 30:19; 2 Sam. 5:13; 1 Chr. 4:27; 14:3;
25:5; 2 Chr. 24:3; 28:8; Jer. 16:2; 29:6; Ezek. 14:18, 22; 23:4 ד וַיִּהְיוּ יְמֵי־אָדָם, אַחֲרֵי
הוֹלִידוֹ אֶת־שֵׁת, שְׁמֹנֶה מֵאֹת, שָׁנָה; וַיּוֹלֶד בָּנִים, וּבָנוֹת. 4 And the days of Adam after he
begot Seth were eight hundred years; and he begot sons and daughters.
15539 וּבְנוֹת 4 Conjunctive waw | Noun - feminine plural construct
n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters,
female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of women of a
particular place ; 2) young women, women ; 1a3) as personification ; 1a4) daughter-villages ;
1a5) description of character 1323 בַּת Gen. 24:13; 46:7; Isa. 43:20; Ezek.

32:18 יג הִנֵּה אָנֹכִי נִצָּב, עַל-עֵין הַמָּיִם; וּבְנוֹת אַנְשֵׁי הָעִיר, יֹצְאֹת לִשְׁאֹב מָיִם. 13 Behold,
I stand by the fountain of water; and the daughters of the men of the city come out to draw
water.

15540 וּבְנוֹתַי 1 Conjunctive waw | Noun - feminine plural construct | first
person common singular n f; 1) daughter ; 1a) daughter, girl, adopted daughter,
daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ;
1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as
personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת
Isa. 43:6 ו אֹמַר לַצָּפוֹן תֵּנִי, וּלְתֵימָן אַל-תִּכְלָאִי; הָבִיאִי בָנַי מֵרָחוֹק, וּבְנוֹתַי מִקְצֵה הָאָרֶץ.
6 I will say to the north: 'Give up,' and to the south: 'Keep not back, bring My sons from far,
and My daughters from the end of the earth;

15541 וּבְנוֹתֶיהָ 20 Conjunctive waw | Noun - feminine plural construct |
third person feminine singular n f; 1) daughter ; 1a) daughter, girl, adopted daughter,
daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ;
1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as
personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת
Jos. 17:11, 16; 1 Sam. 1:4; 1 Chr. 7:29; 2 Chr. 28:18; Ezek. 16:46, 48, 53, 55; 23:10; 26:6;
30:18 יא וַיְהִי לִמְנַשֶּׁה בְּיִשָּׂשכָר וּבְאָשֵׁר, בֵּית-שְׁאָן וּבְנוֹתֶיהָ וְיִבְלְעָם וּבְנוֹתֶיהָ וְאֶת-יֹשְׁבֵי דֹאר
11 וּבְנוֹתֶיהָ וְיֹשְׁבֵי עֵין-דֹּר וּבְנוֹתֶיהָ, וְיֹשְׁבֵי תַעְנַךְ וּבְנֹתֶיהָ, וְיֹשְׁבֵי מְגִדּוֹ וּבְנוֹתֶיהָ--שְׁלֹשֶׁת, הַנָּפֶת.
And Manasseh had in Issachar and in Asher Beth-shean and its towns, and Ibleam and its
towns, and the inhabitants of Dor and its towns, and the inhabitants of En-dor and its towns,
and the inhabitants of Taanach and its towns, and the inhabitants of Megiddo and its towns,
even the three regions.

15542 וּבְנוֹתֵיהֶם 5 Conjunctive waw | Noun - feminine plural construct |
third person masculine plural n f; 1) daughter ; 1a) daughter, girl, adopted daughter,
daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ;
1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as
personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת
2 Chr. 31:18; Psalms 106:38; Jer. 11:22; Ezek. 23:47; 24:25 יח וּלְהִתְיַחֵשׂ, בְּכָל-טַפָּם
נְשֵׁיהֶם וּבְנֵיהֶם וּבְנוֹתֵיהֶם--לְכָל-קָהָל: כִּי בֶאֱמוּנָתָם, יִתְקַדְּשׁוּ-קֹדֶשׁ. 18 even to give to them
that were reckoned by genealogy of all their little ones, their wives, and their sons, and their
daughters, through all the congregation; for in their office of trust they administered the sacred
gifts;

15543 וּבְנוֹתָיו 2 Conjunctive waw | Noun - feminine plural construct |
third person masculine singular n f; 1) daughter ; 1a) daughter, girl, adopted daughter,
daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ;
1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as
personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת
Gen. 46:15; Neh. 3:12 טו אֵלֶּה בְּנֵי לֵאָה, אֲשֶׁר יָלְדָה לְיַעֲקֹב בְּפַדַּן אֲרָם, וְאֵת, דִּינָה
בִתּוֹ: כָּל-נֶפֶשׁ בָּנָיו וּבְנוֹתָיו, שְׁלֹשִׁים וְשָׁלֹשׁ. 15 These are the sons of Leah, whom she bore

unto Jacob in Paddan-aram, with his daughter Dinah; all the souls of his sons and his daughters were thirty and three.

15544 וּבְנוֹתֵיכֶם 2 Conjunctive waw | Noun - feminine plural construct | second person masculine plural n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת
Ezek. 24:21; Joel 3:1 כא אֱמֹר לְבֵית יִשְׂרָאֵל, כֹּה־אָמַר אֲדֹנָי יְהוִה, הִנְנִי מְחַלֵּל אֶת־מִקְדָּשִׁי
21 גְּאוֹן עֻזְּכֶם, מַחְמַד עֵינֵיכֶם וּמַחְמַל נַפְשְׁכֶם; וּבְנֵיכֶם וּבְנוֹתֵיכֶם אֲשֶׁר עֲזַבְתֶּם, בַּחֶרֶב יִפֹּלוּ.
Speak unto the house of Israel: Thus saith the Lord GOD: Behold, I will profane My sanctuary, the pride of your power, the desire of your eyes, and the longing of your soul; and your sons and your daughters whom ye have left behind shall fall by the sword.

15545 וּבְנוֹתָיִךְ 1 Conjunctive waw | Noun - feminine plural construct | second feminine singular n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת
Ezek. 16:48 מח חַי־אָנִי, נְאֻם אֲדֹנָי יְהוִה, אִם־עָשְׂתָה סְדֹם אֲחוֹתֵךְ, הִיא וּבְנוֹתֶיהָ־־כַּאֲשֶׁר עָשִׂית,
אַתְּ וּבְנוֹתָיִךְ. 48 As I live, saith the Lord GOD, Sodom thy sister hath not done, she nor her daughters, as thou hast done, thou and thy daughters.

15546 וּבְנוֹתַיִךְ 2 Conjunctive waw | Noun - feminine plural construct | second feminine singular n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת
Ezek. 16:55; 23:25 נה וַאֲחוֹתַיִךְ, סְדֹם וּבְנוֹתֶיהָ תָּשֹׁבְןָ לְקַדְמָתָן, וְשֹׁמְרוֹן וּבְנוֹתֶיהָ, תָּשֹׁבְןָ
לְקַדְמָתָן; וְאַתְּ, וּבְנוֹתַיִךְ, תְּשֻׁבֶינָה, לְקַדְמַתְכֶן. 55 And thy sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate, and thou and thy daughters shall return to your former estate.

15547 וּבְנוֹתֶיךָ 2 Conjunctive waw | Noun - feminine plural construct | second person masculine singular n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as personification ; 1a4) daughter-villages ; 1a5) description of character 1323
בַּת Job 1:18; Jer. 5:17 יח עַד זֶה מְדַבֵּר, וְזֶה בָּא וַיֹּאמַר: בָּנֶיךָ וּבְנוֹתֶיךָ אֹכְלִים וְשֹׁתִים
יַיִן, בְּבֵית אֲחִיהֶם הַבְּכוֹר. 18 While he was yet speaking, there came also another, and said: 'Thy sons and thy daughters were eating and drinking wine in their eldest brother's house;

15548 וּבְנוֹתֵינוּ 1 Conjunctive waw | Noun - feminine plural construct | first person common plural n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as

personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת
2 Chr. 29:9 ט וְהִנֵּה נָפְלוּ אֲבוֹתֵינוּ, בֶּחָרֶב; וּבָנֵינוּ וּבְנוֹתֵינוּ וְנָשֵׁינוּ בַּשְּׁבִי, עַל־זֹאת. 9 For, lo, our fathers have fallen by the sword, and our sons and our daughters and our wives are in captivity for this.

15549 וּבְנֻחֹה 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) 5117 נוּחַ Numbers 10:36
לו וּבְנֻחֹה, יֹאמַר: שׁוּבָה יְהוָה, רִבְבוֹת אַלְפֵי יִשְׂרָאֵל. {ס} [{פ} 36 And when it rested, he said: 'Return, O LORD, unto the ten thousands of the families of Israel.' {P}

15550 וּבַנְּחָלִים 2 Conjunctive waw | Prep-ב Article | Noun - masculine plural 1) torrent, valley, wadi, torrent-valley ; 1a) torrent ; 1b) torrent-valley, wadi (as stream bed) ; 1c) shaft (of mine) ; 2) palm-tree ; 2a) meaning dubious 5158 נַחַל Lev. 11:9f ט אֶת־זֶה, תֹּאכְלוּ, מִכֹּל, אֲשֶׁר בַּמָּיִם: כֹּל אֲשֶׁר־לוֹ סְנַפִּיר וְקַשְׂקֶשֶׂת בַּמַּיִם, בַּיַּמִּים וּבַנְּחָלִים--אֹתָם תֹּאכֵלוּ. 9 These may ye eat of all that are in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers, them may ye eat.

15551 וּבְנַחֲלָתוֹ 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct | third person masculine singular 1) possession, property, inheritance, heritage ; 1a) property ; 1b) portion, share; 1c) inheritance, portion 5159 נַחֲלָה
Psalm 78:62 סב וַיַּסְגֵּר לַחֶרֶב עַמּוֹ; וּבְנַחֲלָתוֹ, הִתְעַבָּר. 62 He gave His people over also unto the sword; and was wroth with His inheritance.

15552 וּבַנְּחֹשֶׁת 3 Conjunctive waw | Prep-ב Article | Noun - feminine singular 1) copper, bronze ; 1a) copper (ore), bronze (as copper alloy); 1b) fetters (of copper or bronze) ; 1c) copper (as value) ; 2) lust, harlotry ; 2a) meaning dubious
5178 נְחֹשֶׁת Exod. 31:4; 35:32; 2 Chr. 2:6 ד לַחְשֹׁב, מַחֲשָׁבֹת; לַעֲשׂוֹת בַּזָּהָב וּבַכֶּסֶף, וּבַנְּחֹשֶׁת. 4 to devise skilful works, to work in gold, and in silver, and in brass,

15553 וּבִנְחֹשֶׁת 1 Conjunctive waw | Prep-ב | Noun - feminine singular 1) copper, bronze ; 1a) copper (ore), bronze (as copper alloy); 1b) fetters (of copper or bronze) ; 1c) copper (as value) ; 2) lust, harlotry ; 2a) meaning dubious 5178
נְחֹשֶׁת Jos. 22:8 ח וַיֹּאמֶר אֲלֵיהֶם לֵאמֹר, בִּנְכָסִים רַבִּים שׁוּבוּ אֶל־אָהֳלֵיכֶם וּבְמִקְנֶה רַב־מְאֹד, בְּכֶסֶף וּבְזָהָב וּבִנְחֹשֶׁת וּבְבַרְזֶל וּבִשְׂלָמוֹת, הַרְבֵּה מְאֹד; חִלְקוּ שְׁלַל־אֹיְבֵיכֶם, עִם־אֲחֵיכֶם. {פ} 8 and spoke unto them, saying: 'Return with much wealth unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment; divide the spoil of your enemies with your brethren.' {P}

15554 וּבָנַי 1 Conjunctive waw | Noun - masculine plural construct | first person common singular 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן 1 Sam. 12:2 ב וְעַתָּה הִנֵּה הַמֶּלֶךְ מִתְהַלֵּךְ לִפְנֵיכֶם, וַאֲנִי זָקַנְתִּי וָשַׂבְתִּי, וּבָנַי, הִנָּם אִתְּכֶם; וַאֲנִי הִתְהַלַּכְתִּי לִפְנֵיכֶם, מִנְּעֻרַי עַד־הַיּוֹם הַזֶּה. 2 And now, behold, the king walketh before you; and I am old and grayheaded; and, behold, my sons are with you; and I have walked before you from my youth unto this day.

15555 וּבָנִי 3 Conjunctive waw | Noun proper - masculine singular
Bani = |built|; 1) a Gadite,one of David's mighty warriors ; 2) a Levite of the line of Merari, and forefather to Ethan ; 3) a man of Judah of the line of Pharez ; 4) |children of Bani| returned from captivity with Zerubbabel ; 5)one or up to three Levites in Nehemiah's time
1137 בָּנִי Ezr. 10:38; Neh. 8:7; 9:4 לח וּבָנִי וּבִנּוּי, שִׁמְעִי. 38 and Bani, and Binnui, Shimei;

15556 וּבֹנֵי 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה 1 Kings 5:32 לב וַיִּפְסְלוּ בֹּנֵי שְׁלֹמֹה, וּבֹנֵי חִירוֹם־־וְהַגִּבְלִים; וַיָּכִינוּ הָעֵצִים וְהָאֲבָנִים, לִבְנוֹת הַבָּיִת. {פ} 32 And Solomon's builders and Hiram's builders and the Gebalites did fashion them, and prepared the timber and the stones to build the house. {P}

15557 וּבְנָי 1 Conjunctive waw | Noun - masculine plural construct
1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן 1 Chronicles 24:23 כג וּבְנָי, יְרִיָּהוּ; אֲמַרְיָהוּ, הַשֵּׁנִי, יַחֲזִיאֵל הַשְּׁלִישִׁי, יְקַמְעָם הָרְבִיעִי. {ס} 23 And Benai, Jeriah, Amariah the second, Jahaziel the third, Jekameam the fourth.

15558 וּבְנִי 3 Conjunctive waw | Noun - masculine singular construct | first person common singular 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן 1 Kings 1:21; 3:22f כא וְהָיָה, כִּשְׁכַּב אֲדֹנִי־הַמֶּלֶךְ עִם־אֲבֹתָיו; וְהָיִיתִי, אֲנִי וּבְנִי שְׁלֹמֹה־־חַטָּאִים. 21 Otherwise it will come to pass, when my lord the king shall sleep with his fathers, that I and my son Solomon shall be counted offenders.'

15559 וּבְנֵי 211 Conjunctive waw | Noun - masculine plural construct
1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as

characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Gen. 10:3f, 6f, 23; 25:3f; 34:7; 35:25f; 45:10; 46:7, 9ff, 16f, 21, 23f, 27; Exod. 1:7; 6:15, 18f, 21f, 24; 12:35; 14:8, 29; 15:1, 19; 16:35; Lev. 24:23; Num. 3:19f; 10:8, 17; 26:4, 8f, 11; 32:2, 25, 29, 31, 37; Deut. 2:12; 4:25, 46; 10:6; Jos. 4:12; 10:20; 12:6f; 19:45; 22:9ff, 21, 25, 30, 33f; Jdg. 1:16; 3:5; 6:3, 33; 12:2; 20:32; 1 Sam. 2:12; 10:27; 14:18, 32; 2 Sam. 8:18; 10:14; 17:10; 21:2; 1 Kings 12:17; 20:27; 2 Kings 4:38; 10:6, 13; 17:41; 19:12; 1 Chr. 1:6f, 9, 32f, 38ff; 2:6ff, 16, 28, 30ff, 42f, 47; 3:15ff, 19, 22, 24; 4:7, 13, 15f, 19f, 26; 5:1, 11, 23, 28f; 6:3, 10, 13, 29; 7:2f, 7f, 10, 17, 20, 31, 33f, 38f; 8:12, 35, 39f; 9:41; 16:42; 18:17; 19:6f, 15; 23:10, 17; 24:30; 27:1; 2 Chr. 10:17; 20:1; 22:8; 25:13; 31:6; 35:7; Ezr. 2:58; 3:1; 6:9; 10:31; Neh. 7:60, 72; 10:40; 11:3, 31; Job 4:11; 5:7; Psalm 36:8; 82:6; Eccl. 2:7; Isa. 11:14; 37:12; 56:6; 61:5; Jer. 32:30, 32; 40:8; 50:4, 33; Ezek. 30:5; 37:25; Daniel 11:14; Hos. 2:2; Joel 2:23; 4:6; Zeph. 2:9 ג וּבְנֵי, גֹּמֶר־־אַשְׁכְּנַז וְרִיפַת, וְתֹגַרְמָה.
3 And the sons of Gomer: Ashkenaz, and Riphath, and Togarmah.

15560 וּבָנֶיהָ 1 Conjunctive waw | Noun - masculine plural construct | third person feminine singular 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121
בֵּן Ezek. 16:45 מה בַּת־אִמֵּךְ אַתְּ, גֹּעֶלֶת אִישָׁהּ וּבָנֶיהָ; וַאֲחוֹת אֲחוֹתֵךְ אַתְּ, אֲשֶׁר גָּעֲלוּ
אַנְשֵׁיהֶן וּבְנֵיהֶן־־אִמְּכֶן חִתִּית, וַאֲבִיכֶן אֱמֹרִי. 45 Thou art thy mother's daughter, that loatheth her husband and her children; and thou art the sister of thy sisters, who loathed their husbands and their children; your mother was a Hittite, and your father an Amorite.

15561 וּבְנָיָה 3 Conjunctive waw | Noun proper - masculine singular
Benaiah = |Jehovah has built| or |Yahweh has built up|; 1)one of David's mighty warriors, son of Jehoiada the chief priest, a Levite, set by David over his bodyguard, later having remained faithful toSolomon during Adonijah's attempt on the crown, was raised into the place of Joab as commander-in-chief of the army ; 2) the Pirathonite, an Ephraimite,one of David's thirty mighty warriors, and the captain of the eleventh monthly course ; 3) aSimeonite, a prince of the families ofSimeon ; 4) a Levite in the time of David who played with a psaltery on Alamoth ; 5) a priest in the time of David, appointed to blow the trumpet before the ark ; 6) a Levite of the sons of Asaph ; 7) a Levite in the time of Hezekiah ; 8) Four Israelites in the time of Ezra who had taken strange wives ; 9) the father of Pelatiah 1141 בְּנָיָה
2 Sam. 20:23; 1 Chr. 4:36; Ezr. 10:25 כג וְיוֹאָב, אֶל כָּל־הַצָּבָא יִשְׂרָאֵל; וּבְנָיָה, בֶּן־יְהוֹיָדָע,
עַל־הכרי (הַכְּרֵתִי), וְעַל־הַפְּלֵתִי. 23 Now Joab was over all the host of Israel; and Benaiah the son of Jehoiada was over the Cherethites and over the Pelethites;

15562 וּבְנָיָהוּ 14 Conjunctive waw | Noun proper - masculine singular
Benaiah = |Jehovah has built| or |Yahweh has built up|; 1)one of David's mighty warriors, son of Jehoiada the chief priest, a Levite, set by David over his bodyguard, later having remained faithful toSolomon during Adonijah's attempt on the crown, was raised into the place

of Joab as commander-in-chief of the army ; 2) the Pirathonite, an Ephraimite,one of David's thirty mighty warriors, and the captain of the eleventh monthly course ; 3) aSimeonite, a prince of the families ofSimeon ; 4) a Levite in the time of David who played with a psaltery on Alamoth ; 5) a priest in the time of David, appointed to blow the trumpet before the ark ; 6) a Levite of the sons of Asaph ; 7) a Levite in the time of Hezekiah ; 8) Four Israelites in the time of Ezra who had taken strange wives ; 9) the father of Pelatiah 1141 בְּנָיָה
2 Sam. 8:18; 23:20; 1 Kings 1:8, 10, 38, 44; 4:4; 1 Chr. 15:18, 20, 24; 16:5f; 18:17; 2 Chr. 31:13
יח וּבְנָיָהוּ, בֶּן־יְהוֹיָדָע, וְהַכְּרֵתִי, וְהַפְּלֵתִי; וּבְנֵי דָוִד, כֹּהֲנִים הָיוּ. {ס} 18 and Benaiah the son of Jehoiada was over the Cherethites and the Pelethites; and David's sons were chief ministers. {S}

15563 וּבְנֵיהֶם 16 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Gen. 32:16; Num. 16:27; Deut. 31:13; 1 Sam. 30:3; 1 Chr. 6:18; 9:23; 26:8; 2 Chr. 20:13; 31:18; Ezr. 8:19; Neh. 9:23; 13:24; Jer. 14:16; Ezek. 37:25; Joel 1:3; Zech. 10:7
טז גְּמַלִּים מֵינִיקוֹת וּבְנֵיהֶם, שְׁלֹשִׁים; פָּרוֹת אַרְבָּעִים, וּפָרִים עֲשָׂרָה, אֲתֹנֹת עֶשְׂרִים, וַעְיָרִם עֲשָׂרָה.
16 thirty milch camels and their colts, forty kine and ten bulls, twenty she-asses and ten foals.

15564 וּבְנֵיהֶן 1 Conjunctive waw | Noun - masculine plural construct | third feminine plural 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Ezek. 16:45 מה בַּת־אִמֵּךְ אַתְּ, גֹּעֶלֶת אִישָׁהּ וּבָנֶיהָ; וַאֲחוֹת אֲחוֹתֵךְ אַתְּ, אֲשֶׁר גָּעֲלוּ אַנְשֵׁיהֶן וּבְנֵיהֶן־־ אִמְּכֶן חִתִּית, וַאֲבִיכֶן אֱמֹרִי. 45 Thou art thy mother's daughter, that loatheth her husband and her children; and thou art the sister of thy sisters, who loathed their husbands and their children; your mother was a Hittite, and your father an Amorite.

15565 וּבָנָיו 47 וּנְשֵׁי־בָנָיו Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Gen. 7:7; 8:18; 34:5; 46:8; Exod. 18:5; 27:21; 29:9f, 15, 19, 21, 32; 30:19; 40:31; Lev. 6:9, 13; 8:14, 18, 22, 31, 36; 25:41, 54; Num. 3:38; 4:5, 15, 19, 27; Deut. 17:20; 18:5; Jos. 24:4; Jdg. 18:30; 1 Sam. 31:7; 1 Chr. 6:34; 7:16; 9:5; 10:7; 23:13; 25:9; 26:29; 2 Chr. 11:14; 23:11; 24:27; Ezr. 3:9; 8:18; Job 1:13; (cf. Dan. 11:10) ז וַיָּבֹא נֹחַ, וּבָנָיו וְאִשְׁתּוֹ

וּנְשֵׁי־בָנָיו אִתּוֹ־־אֶל־הַתֵּבָה: מִפְּנֵי, מֵי הַמַּבּוּל. 7 And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.

15566 וּבְנֵיכֶם 9 Conjunctive waw | Noun - masculine plural construct | second person masculine plural 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Exod. 22:23; Num. 14:33; Deut. 1:39; 12:12; 1 Kings 9:6; 2 Chr. 30:9; Jer. 35:6; Ezek. 24:21; Joel 1:3 כג וְחָרָה אַפִּי, וְהָרַגְתִּי אֶתְכֶם בֶּחָרֶב; וְהָיוּ נְשֵׁיכֶם אַלְמָנוֹת, וּבְנֵיכֶם יְתֹמִים. {פ} 23 My wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless. {P}

15567 וּבָנַיִךְ 1 בְּנֵיכִיkethib; Conjunctive waw | Noun - common masculine singular construct | suffix second person feminine singular kethib 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן 2 Kings 4:7 ז וַתָּבֹא, וַתַּגֵּד לְאִישׁ הָאֱלֹהִים, וַיֹּאמֶר לְכִי מִכְרִי אֶת־הַשֶּׁמֶן, וְשַׁלְּמִי אֶת־נשיכי (נִשְׁיֵךְ); וְאַתְּ בניכי (וּבָנַיִךְ), תִּחְיִי בַּנּוֹתָר. {פ} 7 Then she came and told the man of God. And he said: 'Go, sell the oil, and pay thy debt, and live thou and thy sons of the rest.' {P}

15568 וּבָנֶיךָ 17 Conjunctive waw | Noun - masculine plural construct | second person masculine singular 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Gen. 6:18; 8:16; 19:12; 45:10; Lev. 10:9, 14; Num. 18:1f, 7; Deut. 30:2; 1 Sam. 8:5; 28:19; 2 Sam. 9:10; 1 Kings 20:3, 5; Amos 7:17; (2 Kings 4:7 qere וּבָנַיִךְ); יח וַהֲקִמֹתִי אֶת־בְּרִיתִי, אִתָּךְ; וּבָאתָ, אֶל־הַתֵּבָה־־אַתָּה, וּבָנֶיךָ וְאִשְׁתְּךָ וּנְשֵׁי־בָנֶיךָ אִתָּךְ. 18 But I will establish My covenant with thee; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

15569 וּבָנִים 9 Conjunctive waw | Noun - masculine plural 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Num. 3:4; 27:3; Deut. 24:16; 2 Kings 14:6; 1 Chr. 7:4; 24:2; 2 Chr. 25:4; Jer. 6:21; Ezek. 5:10 ד וַיָּמָת נָדָב וַאֲבִיהוּא לִפְנֵי יְהוָה בְּהַקְרִבָם אֵשׁ זָרָה לִפְנֵי יְהוָה, בְּמִדְבַּר סִינַי, וּבָנִים, לֹא-הָיוּ לָהֶם; וַיְכַהֵן אֶלְעָזָר וְאִיתָמָר, עַל-פְּנֵי

אַהֲרֹן אֲבִיהֶם. {פ} 4 And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, and they had no children; and Eleazar and Ithamar ministered in the priest's office in the presence of Aaron their father. {P}

15570 וּבִנְיָמִין 1 Conjunctive waw | Noun proper - masculine singular Benjamin = |son of the right hand|; 1) Jacob's and Rachel's youngest son, Joseph's full brother ; 2) son of Bilhan, great-grandson of Benjamin ; 3) a Benjamite,one of the sons of Harim, in the time of Ezra who had taken a strange wife ; 4) the tribe descended from Benjamin, the son of Jacob 1144 בִּנְיָמִין 1 Kings 12:23 כג אֱמֹר, אֶל־רְחַבְעָם בֶּן־שְׁלֹמֹה מֶלֶךְ יְהוּדָה, וְאֶל־כָּל־בֵּית יְהוּדָה, וּבִנְיָמִין; וְיֶתֶר הָעָם, לֵאמֹר. 23 'Speak unto Rehoboam the son of Solomon, king of Judah, and unto all the house of Judah and Benjamin, and to the rest of the people, saying:

15571 וּבִנְיָמִן 26 Conjunctive waw | Noun proper - masculine singular Benjamin = |son of the right hand|; 1) Jacob's and Rachel's youngest son, Joseph's full brother ; 2) son of Bilhan, great-grandson of Benjamin ; 3) a Benjamite,one of the sons of Harim, in the time of Ezra who had taken a strange wife ; 4) the tribe descended from Benjamin, the son of Jacob 1144 בִּנְיָמִין Gen. 35:24; 45:14; 46:19; Deut. 27:12; Jdg. 20:39; 1 Chr. 2:2; 7:10; 8:1; 21:6; 2 Chr. 11:1, 3, 12, 23; 15:2, 8f; 25:5; 31:1; 34:9, 32; Ezr. 1:5; 4:1; 10:9; Neh. 12:34; Psalm 80:3; Obad. 1:19 כד בְּנֵי רָחֵל, יוֹסֵף וּבִנְיָמִן. 24 the sons of Rachel: Joseph and Benjamin

15572 וּבִנְיָמִן 1 Conjunctive waw | Noun proper - masculine singular Benjamin = |son of the right hand|; 1) Jacob's and Rachel's youngest son, Joseph's full brother ; 2) son of Bilhan, great-grandson of Benjamin ; 3) a Benjamite,one of the sons of Harim, in the time of Ezra who had taken a strange wife ; 4) the tribe descended from Benjamin, the son of Jacob 1144 בִּנְיָמִין Exod. 1:3 ג יִשָּׂשכָר זְבוּלֻן, וּבִנְיָמִן. 3 Issachar, Zebulun, and Benjamin;

15573 וּבָנַיִן 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to build ; 1a) (P'al) to build ; 1b) (Ithp'il) to be built 1124 בְּנָא Ezr. 5:11 יא וּכְנֵמָא פִתְגָמָא, הֲתִיבוּנָא לְמֵמַר: אֲנַחְנָא הִמּוֹ עַבְדוֹהִי דִי־אֱלָהּ שְׁמַיָּא וְאַרְעָא, וּבָנַיִן בַּיְתָא דִּי־הֲוָא בְנֵה מִקַּדְמַת דְּנָה שְׁנִין שַׂגִּיאָן, וּמֶלֶךְ לְיִשְׂרָאֵל רַב, בְּנָהִי וְשַׁכְלְלֵהּ. 11 And thus they returned us answer, saying: We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and finished.

15574 וּבָנִינוּ 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - first common plural 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה Neh. 2:18, 20 יח וָאַגִּיד לָהֶם אֶת־יַד אֱלֹהַי, אֲשֶׁר־הִיא טוֹבָה עָלַי, וְאַף־דִּבְרֵי הַמֶּלֶךְ, אֲשֶׁר אָמַר־לִי; וַיֹּאמְרוּ נָקוּם וּבָנִינוּ, וַיְחַזְּקוּ יְדֵיהֶם לַטּוֹבָה. {פ} 18 And I told them of the hand of my God which was good upon me; as also of the king's words that he had spoken unto me. And they said: 'Let us rise up and build.' So they strengthened their hands for the good work. {P}

15575 וּבָנֵינוּ 1 Conjunctive waw | Noun - masculine plural construct | first person common plural 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן 2 Chr. 29:9 ט וְהִנֵּה נָפְלוּ אֲבוֹתֵינוּ, בֶּחָרֶב; וּבָנֵינוּ וּבְנוֹתֵינוּ וְנָשֵׁינוּ בַּשְּׁבִי, עַל־זֹאת. 9 For, lo, our fathers have fallen by the sword, and our sons and our daughters and our wives are in captivity for this.

15576 וּבָנִיתָ 6 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה Deut. 20:20; 27:5; Jdg. 6:26; 1 Chr. 22:11; Prov. 24:27; Ezek. 4:2 כ רַק עֵץ אֲשֶׁר־תֵּדַע, כִּי־לֹא־עֵץ מַאֲכָל הוּא־־אֹתוֹ תַשְׁחִית, וְכָרָתָּ; וּבָנִיתָ מָצוֹר, עַל־הָעִיר אֲשֶׁר־הִוא עֹשָׂה עִמְּךָ מִלְחָמָה־־עַד רִדְתָּהּ. {פ}
20 Only the trees of which thou knowest that they are not trees for food, them thou mayest destroy and cut down, that thou mayest build bulwarks against the city that maketh war with thee, until it fall. {P}

15577 וּבָנִיתִי 4 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה 1 Sam. 2:35; 1 Kings 11:38; Psalms 89:5; Jer. 42:10 לה וַהֲקִימֹתִי לִי כֹּהֵן נֶאֱמָן, כַּאֲשֶׁר בִּלְבָבִי וּבְנַפְשִׁי יַעֲשֶׂה; וּבָנִיתִי לוֹ בַּיִת נֶאֱמָן, וְהִתְהַלֵּךְ לִפְנֵי־מְשִׁיחִי כָּל־הַיָּמִים. 35 And I will raise Me up a faithful priest, that shall do according to that which is in My heart and in My mind; and I will build him a sure house; and he shall walk before Mine anointed for ever.

15578 וּבְנִיתִיהָ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular | third person feminine singular 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה Amos 9:11 יא בַּיּוֹם הַהוּא, אָקִים אֶת־סֻכַּת דָּוִיד הַנֹּפֶלֶת; וְגָדַרְתִּי אֶת־פִּרְצֵיהֶן, וַהֲרִסֹתָיו אָקִים, וּבְנִיתִיהָ, כִּימֵי עוֹלָם. 11 In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof, and I will raise up his ruins, and I will build it as in the days of old;

15579 וּבְנִיתִים 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular | third person masculine plural 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129
בָּנָה Jer. 24:6 ו וְשַׂמְתִּי עֵינִי עֲלֵיהֶם לְטוֹבָה, וַהֲשִׁבֹתִים עַל־הָאָרֶץ הַזֹּאת; וּבְנִיתִים וְלֹא
אֶהֱרֹס, וּנְטַעְתִּים וְלֹא אֶתּוֹשׁ. 6 And I will set Mine eyes upon them for good, and I will bring them back to this land; and I will build them, and not pull them down; and I will plant them, and not pluck them up.

15580 וּבְנֵךְ 2 Conjunctive waw | Noun - masculine singular construct | second feminine singular 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן 1 Kings
3:22f כב וַתֹּאמֶר הָאִשָּׁה הָאַחֶרֶת לֹא כִי, בְּנִי הַחַי וּבְנֵךְ הַמֵּת, וְזֹאת אֹמֶרֶת לֹא כִי, בְּנֵךְ הַמֵּת וּבְנִי
הֶחָי; וַתְּדַבֵּרְנָה, לִפְנֵי הַמֶּלֶךְ. 22 And the other woman said: 'Nay; but the living is my son, and the dead is thy son.' And this said: 'No; but the dead is thy son, and the living is my son.' Thus they spoke before the king.

15581 וּבִנְךָ 7 וּבִנְךָ־וּבִתֶּךָ Conjunctive waw | Noun - masculine singular construct | second person masculine singular 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class
1121 בֵּן Exod. 20:9/10; Deut. 5:14; 6:2; 12:18; 16:11, 14; 2 Kings 16:7 ט
וְיוֹם, הַשְּׁבִיעִי--שַׁבָּת, לַיהוָה אֱלֹהֶיךָ: לֹא־תַעֲשֶׂה כָל־מְלָאכָה אַתָּה וּבִנְךָ וּבִתֶּךָ, עַבְדְּךָ וַאֲמָתְךָ
וּבְהֶמְתֶּךָ, וְגֵרְךָ, אֲשֶׁר בִּשְׁעָרֶיךָ. 9 but the seventh day is a sabbath unto the LORD thy God, in it thou shalt not do any manner of work, thou, nor thy son, nor thy daughter, nor thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates;

15582 וּבַנְּסָכִים 1 Conjunctive waw | Prep-ב Article | Noun - masculine plural 1) drink offering, libation, molten image, something poured out ; 1a) drink offering ; 1b) molten images 5262 נֶסֶךְ 2 Chr. 29:35 לה וְגַם־עֹלָה
לָרֹב בְּחֶלְבֵי ו כִּי־מָעֲלוּ אֲבֹתֵינוּ, וְעָשׂוּ הָרַע בְּעֵינֵי יְהוָה־אֱלֹהֵינוּ--וַיַּעַזְבֻהוּ; וַיַּסֵּבּוּ פְנֵיהֶם מִמִּשְׁכַּן יְהוָה,
6 .וַיִּתְּנוּ־עֹרֶף For our fathers have acted treacherously ,and done that which was evil in the sight of the LORD our God, and have forsaken Him, and have turned away their faces from the habitation of the LORD, and turned their backs הַשְּׁלָמִים, וּבַנְּסָכִים--לָעֹלָה; וַתִּכּוֹן, עֲבוֹדַת בֵּית־.
יְהוָה. 35 And also the burnt-offerings were in abundance, with the fat of the peace-

offerings, and the drink-offerings for every burnt-offering. So the service of the house of the LORD was firmly established.

15583 וּבִנְסֹעַ 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct 1) to pull out, pull up, set out, journey, remove, set forward, depart ; 1a) (Qal) ; 1a1) to pull out or up ; 1a2) to set out, depart ; 1a3) to journey, march ; 1a4) to set forth (of wind) ; 1b) (Niphal) to be pulled up, be removed, be plucked up ; 1c) (Hiphil) ; 1c1) to cause to set out, lead out, cause to spring up ; 1c2) to remove, quarry 5265 נָסַע Num. 1:51
נא וּבִנְסֹעַ הַמִּשְׁכָּן, יוֹרִידוּ אֹתוֹ הַלְוִיִּם, וּבַחֲנֹת הַמִּשְׁכָּן, יָקִימוּ אֹתוֹ הַלְוִיִּם; וְהַזָּר הַקָּרֵב, יוּמָת.
51 And when the tabernacle setteth forward, the Levites shall take it down; and when the tabernacle is to be pitched, the Levites shall set it up; and the common man that draweth nigh shall be put to death.

15584 וּבְנַעֲלוֹ 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct | third person masculine singular 1) sandal, shoe 5275 נַעַל
1 Kings 2:5 ה וְגַם אַתָּה יָדַעְתָּ אֵת אֲשֶׁר־עָשָׂה לִי יוֹאָב בֶּן־צְרוּיָה, אֲשֶׁר עָשָׂה לִשְׁנֵי־שָׂרֵי צִבְאוֹת יִשְׂרָאֵל לְאַבְנֵר בֶּן־נֵר וְלַעֲמָשָׂא בֶן־יֶתֶר וַיַּהַרְגֵם, וַיָּשֶׂם דְּמֵי־מִלְחָמָה, בְּשָׁלֹם; וַיִּתֵּן דְּמֵי מִלְחָמָה, בַּחֲגֹרָתוֹ אֲשֶׁר בְּמָתְנָיו, וּבְנַעֲלוֹ, אֲשֶׁר בְּרַגְלָיו. 5 Moreover thou knowest also what Joab the son of Zeruiah did unto me, even what he did to the two captains of the hosts of Israel, unto Abner the son of Ner and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that was about his loins, and in his shoes that were on his feet.

15585 וּבַנְּעָרִים 1 Conjunctive waw | Prep-ב Article | Noun - masculine plural 1) a boy, lad, servant, youth, retainer ; 1a) boy, lad, youth ; 1b) servant, retainer 5288 נַעַר Job 1:16 טז עוֹד זֶה מְדַבֵּר, וְזֶה בָּא וַיֹּאמַר, אֵשׁ אֱלֹהִים נָפְלָה מִן־הַשָּׁמַיִם, וַתִּבְעַר בַּצֹּאן וּבַנְּעָרִים וַתֹּאכְלֵם; וָאִמָּלְטָה רַק־אֲנִי לְבַדִּי, לְהַגִּיד לָךְ. 16 While he was yet speaking, there came also another, and said: 'A fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.'

15586 וּבְנֹף 1 Conjunctive waw | Prep-ב | Noun proper - feminine singular Noph = |presentability|; 1) another name for 'Memphis' the capital city of Egypt 5297 נֹף Jer. 44:1 א הַדָּבָר, אֲשֶׁר הָיָה אֶל־יִרְמְיָהוּ, אֶל כָּל־הַיְּהוּדִים, הַיֹּשְׁבִים בְּאֶרֶץ מִצְרָיִם־־הַיֹּשְׁבִים בְּמִגְדֹּל וּבְתַחְפַּנְחֵס וּבְנֹף, וּבְאֶרֶץ פַּתְרוֹס לֵאמֹר. 1 The word that came to Jeremiah concerning all the Jews that dwelt in the land of Egypt, that dwelt at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying:

15587 וּבְנָפוֹת 1 Conjunctive waw | Prep-ב | Noun - feminine plural construct 1) height 5316 נֶפֶת Jos. 11:2 ב וְאֶל־הַמְּלָכִים אֲשֶׁר מִצְּפוֹן, בָּהָר וּבָעֲרָבָה נֶגֶב כִּנְרוֹת־־וּבַשְּׁפֵלָה; וּבְנָפוֹת דּוֹר, מִיָּם. 2 and to the kings that were on the north, in the hill-country and in the Arabah south of Chinneroth, and in the Lowland, and in the regions of Dor on the west,

15588 וּבְנִפְלָאוֹת 1 Conjunctive waw | Prep-ב | Verb - Niphal Participle - feminine plural 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action ; 1a) (Niphal) ; 1a1) to be beyondone's power, be difficult to do ; 1a2) to be difficult to understand ; 1a3) to be wonderful, be extraordinary ; 1a3a) marvellous (participle) ; 1b) (Piel) to separate (an offering) ; 1c) (Hiphil) ; 1c1) to do extraordinary or hard or difficult thing ; 1c2) to make wonderful, do wondrously ; 1d) (Hithpael) to show oneself wonderful or marvellous 6381 פָּלָא Psalm 131:1 א שִׁיר הַמַּעֲלוֹת, לְדָוִד: יְהוָה, לֹא-גָבַהּ לִבִּי-- וְלֹא-רָמוּ עֵינַי; וְלֹא-הִלַּכְתִּי, בִּגְדֹלוֹת וּבְנִפְלָאוֹת מִמֶּנִּי. 1 A Song of Ascents; of David. {N} LORD, my heart is not haughty, nor mine eyes lofty; {N} neither do I exercise myself in things too great, or in things too wonderful for me.

15589 וּבְנֶפֶשׁ 1 Conjunctive waw | Prep-בּ | Noun - feminine singular 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315 נֶ֫פֶשׁ 1 Chr. 28:9 ט וְאַתָּה שְׁלֹמֹה־בְנִי דַּע אֶת־אֱלֹהֵי אָבִיךָ וְעָבְדֵהוּ, בְּלֵב שָׁלֵם וּבְנֶפֶשׁ חֲפֵצָה־־כִּי כָל־לְבָבוֹת דּוֹרֵשׁ יְהוָה, וְכָל־יֵצֶר מַחֲשָׁבוֹת מֵבִין: אִם־תִּדְרְשֶׁנּוּ יִמָּצֵא לָךְ, וְאִם־תַּעַזְבֶנּוּ יַזְנִיחֲךָ לָעַד. 9 And thou, Solomon my son, know thou the God of thy father, and serve Him with a whole heart and with a willing mind; for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts; if thou seek Him, He will be found of thee; but if thou forsake Him, He will cast thee off for ever.

15590 וּבְנַפְשִׁי 1 Conjunctive waw | Prep-בּ | Noun - feminine singular construct | first person common singular 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315 נֶ֫פֶשׁ 1 Sam. 2:35 לה וַהֲקִימֹתִי לִי כֹּהֵן נֶאֱמָן, כַּאֲשֶׁר בִּלְבָבִי וּבְנַפְשִׁי יַעֲשֶׂה; וּבָנִיתִי לוֹ בַּיִת נֶאֱמָן, וְהִתְהַלֵּךְ לִפְנֵי־מְשִׁיחִי כָּל־הַיָּמִים. 35 And I will raise Me up a faithful priest, that shall do according to that which is in My heart and in My mind; and I will build him a sure house; and he shall walk before Mine anointed for ever.

15591 וּבְנַפְתָּלִי 1 Conjunctive waw | Prep-בּ | Noun proper - masculine singular Naphtali = |wrestling| ; n pr m ; 1) the 5th son of Jacob and the 2nd by Bilhah the handmaid of Rachel ; 2) the tribe descended from Naphtali the son of Jacob ; n pr loc ; 3) the territory assigned to the tribe of Naphtali 5321 נַפְתָּלִי Jdg. 6:35 לה וּמַלְאָכִים שָׁלַח בְּכָל־מְנַשֶּׁה, וַיִּזָּעֵק גַּם־הוּא אַחֲרָיו; וּמַלְאָכִים שָׁלַח, בְּאָשֵׁר וּבִזְבֻלוּן וּבְנַפְתָּלִי, וַיַּעֲלוּ, לִקְרָאתָם. 35 And he sent messengers throughout all Manasseh; and they also were gathered together after him; and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them.

15592 וּבַנְּצוּרִים 1 Conjunctive waw | Prep-בּ Article | Verb - Qal Passive Participle - masculine plural 1) to guard, watch, watch over, keep ; 1a) (Qal) ; 1a1) to watch, guard, keep ; 1a2) to preserve, guard from dangers ; 1a3) to keep, observe, guard with fidelity ; 1a4) to guard, keep secret ; 1a5) to be kept close, be blockaded ; 1a6) watchman (participle) 5341 נָצַר Isa. 65:4 ד הַיֹּשְׁבִים, בַּקְּבָרִים, וּבַנְּצוּרִים, יָלִינוּ; הָאֹכְלִים בְּשַׂר הַחֲזִיר, ופרק (וּמְרַק) פִּגֻּלִים כְּלֵיהֶם. 4 That sit among the graves, and lodge in the vaults; that eat swine's flesh, and broth of abominable things is in their vessels;

15593 וּבְנִקְיֹן 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct 1) innocency ; 1a) freedom from guilt, innocency ; 1b) freedom from punishment ; 1c) cleanness of teeth (physical sense) 5356 נִקָּיוֹן Gen. 20:5 ה הֲלֹא הוּא אָמַר־לִי אֲחֹתִי הִוא, וְהִיא־גַם־הִוא אָמְרָה אָחִי הוּא; בְּתָם־לְבָבִי וּבְנִקְיֹן כַּפַּי, עָשִׂיתִי זֹאת. 5 Said he not himself unto me: She is my sister? and she, even she herself said: He is my brother. In the simplicity of my heart and the innocency of my hands have I done this.'

15594 וּבִנְקִיקֵי 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct 1) cleft (of a rock) 5357 נָקִיק Isa. 7:19 יט וּבָאוּ וְנָחוּ כֻלָּם בְּנַחֲלֵי הַבַּתּוֹת, וּבִנְקִיקֵי הַסְּלָעִים; וּבְכֹל, הַנַּעֲצוּצִים, וּבְכֹל, הַנַּהֲלֹלִים. 19 And they shall come, and shall rest all of them in the rugged valleys, and in the holes of the rocks, and upon all thorns, and upon all brambles.

15595 וּבַנִּשְׁבָּעִים 1 Conjunctive waw | Prep-ב Article | Verb - Niphal Participle - masculine plural 1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure 7650 שָׁבַע Mal. 3:5 ה וְקָרַבְתִּי אֲלֵיכֶם, לַמִּשְׁפָּט, וְהָיִיתִי עֵד מְמַהֵר בַּמְכַשְּׁפִים וּבַמְנָאֲפִים, וּבַנִּשְׁבָּעִים לַשָּׁקֶר; וּבְעֹשְׁקֵי שְׂכַר־שָׂכִיר אַלְמָנָה וְיָתוֹם וּמַטֵּי־גֵר, וְלֹא יְרֵאוּנִי--אָמַר, יְהוָה צְבָאוֹת. 5 And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers; and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not Me, saith the LORD of hosts.

15596 וּבְנָשֶׁיךָ 1 Conjunctive waw | Prep-ב | Noun - feminine plural construct | second person masculine singular 1) woman, wife, female ; 1a) woman (opposite of man) ; 1b) wife (woman married to a man); 1c) female (of animals) ; 1d) each, every (pronoun) 802 נָשִׁים 2 Chr. 21:14 יד הִנֵּה יְהוָה, נֹגֵף מַגֵּפָה גְדוֹלָה--בְּעַמֶּךָ; וּבְבָנֶיךָ וּבְנָשֶׁיךָ, וּבְכָל־רְכוּשֶׁךָ. 14 behold, the LORD will smite with a great plague thy people, and thy children, and thy wives, and all thy substance;

15597 וּבְנֹתֶיהָ 18 Conjunctive waw | Noun - feminine plural construct | third person feminine singular n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as personification ; 1a4) daughter-villages ; 1a5) description of character; 2) a measure of division of land or village, as a shire 1323 בַּת Jos. 15:45; 17:11; 1 Chr. 7:28f; 8:12; 18:1; 2 Chr. 13:19; Neh. 11:25, 27, 30f; Jer. 49:2 מה עֶקְרוֹן וּבְנֹתֶיהָ, וַחֲצֵרֶיהָ. 45 Ekron, with its towns and its villages;

15598 וּבְנֹתֵיהֶם 4 Conjunctive waw | Noun - feminine plural construct | third person masculine plural n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת

1 Sam. 30:3; Ezr. 9:12; Neh. 10:29; Jer. 14:16 ג וַיָּבֹא דָוִד וַאֲנָשָׁיו אֶל־הָעִיר, וְהִנֵּה שְׂרוּפָה בָּאֵשׁ; וּנְשֵׁיהֶם וּבְנֵיהֶם וּבְנֹתֵיהֶם, נִשְׁבּוּ. 3 And when David and his men came to the city, behold, it was burned with fire; and their wives, and their sons, and their daughters, were taken captives.

15599 וּבְנֹתָיו 3 Conjunctive waw | Noun - feminine plural construct | third person masculine singular n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת

Num. 21:29; Deut. 32:19; Job 1:13 כט אוֹי-לְךָ מוֹאָב, אָבַדְתָּ עַם-כְּמוֹשׁ; נָתַן בָּנָיו פְּלֵיטִם וּבְנֹתָיו בַּשְּׁבִית, לְמֶלֶךְ אֱמֹרִי סִיחוֹן. 29 Woe to thee, Moab! thou art undone, O people of Chemosh; he hath given his sons as fugitives, and his daughters into captivity, unto Sihon king of the Amorites.

15600 וּבְנֹתֵיכֶם 3 Conjunctive waw | Noun - feminine plural construct | second person masculine plural n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת

Exod. 32:2; Deut. 12:12; Neh. 4:8 ב וַיֹּאמֶר אֲלֵהֶם, אַהֲרֹן, פָּרְקוּ נִזְמֵי הַזָּהָב, אֲשֶׁר בְּאָזְנֵי נְשֵׁיכֶם בְּנֵיכֶם וּבְנֹתֵיכֶם; וְהָבִיאוּ, אֵלָי. 2 And Aaron said unto them: 'Break off the golden rings, which are in the ears of your wives, of your sons, and of your daughters, and bring them unto me.'

15601 וּבְנֹתַיִךְ 2 Conjunctive waw | Noun - feminine plural construct | second feminine singular n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת

Isa. 49:22; 60:4 כב כֹּה־אָמַר אֲדֹנָי יְהוִה, הִנֵּה אֶשָּׂא אֶל־גּוֹיִם יָדִי, וְאֶל־עַמִּים, אָרִים נִסִּי; וְהֵבִיאוּ בָנַיִךְ בְּחֹצֶן, וּבְנֹתַיִךְ עַל־כָּתֵף תִּנָּשֶׂאנָה. 22 Thus saith the Lord GOD: Behold, I will lift up My hand to the nations, and set up Mine ensign to the peoples, and they shall bring thy sons in their bosom, and thy daughters shall be carried upon their shoulders.

15602 וּבְנֹתֶיךָ 7 Conjunctive waw | Noun - feminine plural construct | second person masculine singular n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as personification ; 1a4) daughter-villages ; 1a5) description of character 1323

בַּת Gen. 19:12; Lev. 10:14; Deut. 28:32, 53; 2 Sam. 19:6; Jer. 48:46; Amos 7:17
יב וַיֹּאמְרוּ הָאֲנָשִׁים אֶל־לוֹט, עֹד מִי־לְךָ פֹה--חָתָן וּבָנֶיךָ וּבְנֹתֶיךָ, וְכֹל אֲשֶׁר־לְךָ בָּעִיר: הוֹצֵא, מִן־
הַמָּקוֹם. 12 And the men said unto Lot: 'Hast thou here any besides? son-in-law, and thy
sons, and thy daughters, and whomsoever thou hast in the city; bring them out of the place;
15603 וּבְנִתִים 1 Conjunctive waw | Verb - Qal waw consecutive Perfect -
first person common singular | third person masculine plural 1) to build, rebuild,
establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie,
establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of
restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless
wife becoming the mother of a family through the children of a concubine) 1129
בָּנָה Jer. 33:7 ז וַהֲשִׁבֹתִי אֶת־שְׁבוּת יְהוּדָה, וְאֵת שְׁבוּת יִשְׂרָאֵל; וּבְנִתִים, כְּבָרִאשֹׁנָה.
7 And I will cause the captivity of Judah and the captivity of Israel to return, and will build
them, as at the first.
15604 וּבְנֹתֵינוּ 2 Conjunctive waw | Noun - feminine plural construct |
first person common plural n f; 1) daughter ; 1a) daughter, girl, adopted daughter,
daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ;
1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as
personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת
Neh. 5:2; Jer. 35:8 ב וְיֵשׁ אֲשֶׁר אֹמְרִים, בָּנֵינוּ וּבְנֹתֵינוּ אֲנַחְנוּ רַבִּים; וְנִקְחָה דָגָן, וְנֹאכְלָה וְנִחְיֶה.
2 For there were that said: 'We, our sons and our daughters, are many; let us get for them corn,
that we may eat and live.'
15605 וּבִסְבִיבֵי 2 Conjunctive waw | Prep-ב | Adverb subst; 1)
places round about, circuit, round about ; adv ; 2) in a circuit, a circuit, round about ; prep ; 3)
in the circuit, from every side 5439 סָבִיב Jer. 32:44; 33:13 מד
שָׂדוֹת בַּכֶּסֶף יִקְנוּ, וְכָתוֹב בַּסֵּפֶר וְחָתוֹם וְהָעֵד עֵדִים, בְּאֶרֶץ בִּנְיָמִן וּבִסְבִיבֵי יְרוּשָׁלִַם וּבְעָרֵי יְהוּדָה
וּבְעָרֵי הָהָר, וּבְעָרֵי הַשְּׁפֵלָה וּבְעָרֵי הַנֶּגֶב: כִּי־אָשִׁיב אֶת־שְׁבוּתָם, נְאֻם־יְהוָה. {פ} 44 Men
shall buy fields for money, and subscribe the deeds, and seal them, and call witnesses, in the
land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the
cities of the hill-country, and in the cities of the Lowland, and in the cities of the South; for I
will cause their captivity to return, saith the LORD.' {P}
15606 וּבַסּוּסִים 2 Conjunctive waw | Prep-ב Article | Noun - masculine
plural 1) swallow, swift ; 2) horse ; 2a) chariot horses 5483 סוּס
Jer. 17:25; 22:4 כה וּבָאוּ בְשַׁעֲרֵי הָעִיר הַזֹּאת מְלָכִים וְשָׂרִים יֹשְׁבִים עַל־כִּסֵּא דָוִד רֹכְבִים
בָּרֶכֶב וּבַסּוּסִים, הֵמָּה וְשָׂרֵיהֶם--אִישׁ יְהוּדָה, וְיֹשְׁבֵי יְרוּשָׁלִָם; וְיָשְׁבָה הָעִיר־הַזֹּאת, לְעוֹלָם. 25
then shall there enter in by the gates of this city kings and princes sitting upon the throne of
David, riding in chariots and on horses, they, and their princes, the men of Judah, and the
inhabitants of Jerusalem; and this city shall be inhabited for ever.
15607 וּבְסוּפָתְךָ 1 Conjunctive waw | Prep-ב | Noun - feminine singular
construct | second person masculine singular n f; 1) storm-wind ;Suphah =
|honeycomb: overflow| ; n pr loc ; 2) a place east of the Jordan 5492 סוּפָה

Psalm 83:16 טז כֵּן, תִּרְדְּפֵם בְּסַעֲרֶךָ; וּבְסוּפָתְךָ תְבַהֲלֵם. 16 So pursue them with
Thy tempest, and affright them with Thy storm.

15608 וּבַסַּל 1 Conjunctive waw | Prep-ב Article | Noun - masculine
singular 1) basket 5536 סַל Gen. 40:17 יז וּבַסַּל הָעֶלְיוֹן, מִכֹּל
מַאֲכַל פַּרְעֹה--מַעֲשֵׂה אֹפֶה; וְהָעוֹף, אֹכֵל אֹתָם מִן-הַסַּל--מֵעַל רֹאשִׁי. 17 and in the uppermost
basket there was of all manner of baked food for Pharaoh; and the birds did eat them out of
the basket upon my head.'

15609 וּבְסַלְכָה 1 Conjunctive waw | Prep-ב | Noun proper - feminine
singular Salcah orSalchah = |migration|; 1) a town or district at the extreme eastern
limit of Bashan and allocated to the tribe of Gad; modern 'Sulkhad' which is 56 miles (90 km)
east of the Jordan at the southern extremity of the Hauran mountain range 5548
סַלְכָה Jos. 12:5 ה וּמֹשֵׁל בְּהַר חֶרְמוֹן וּבְסַלְכָה, וּבְכָל-הַבָּשָׁן, עַד-גְּבוּל הַגְּשׁוּרִי,
וְהַמַּעֲכָתִי; וַחֲצִי, הַגִּלְעָד--גְּבוּל, סִיחוֹן מֶלֶךְ-חֶשְׁבּוֹן. 5 and ruled in mount Hermon, and in
Salcah, and in all Bashan, unto the border of the Geshurites and the Maacathites, and half
Gilead, even unto the border of Sihon king of Heshbon.

15610 וּבַסְּלָעִים 1 Conjunctive waw | Prep-ב Article | Noun - masculine
plural 1) crag, cliff, rock ; 1a) crag, cliff ; 1b) as stronghold of Jehovah, of security (fig.)
5553 סֶלַע 1 Sam. 13:6 ו וְאִישׁ יִשְׂרָאֵל רָאוּ כִּי צַר-לוֹ, כִּי נִגַּשׂ הָעָם; וַיִּתְחַבְּאוּ
הָעָם, בַּמְּעָרוֹת וּבַחֲוָחִים וּבַסְּלָעִים, וּבַצְּרִחִים, וּבַבֹּרוֹת. 6 When the men of Israel saw that
they were in a strait--for the people were distressed--then the people did hide themselves in
caves, and in thickets, and in rocks, and in holds, and in pits.

15611 וּבִסְעִפֵי 1 Conjunctive waw | Prep-ב | Noun - masculine plural
construct 1) cleft, branch ; 1a) cleft (of a crag) ; 1b) branches, boughs 5585
סְעִיף Isa. 2:21 כא לָבוֹא בְּנִקְרוֹת הַצֻּרִים, וּבִסְעִפֵי הַסְּלָעִים--מִפְּנֵי פַּחַד יְהוָה, וּמֵהֲדַר
גְּאוֹנוֹ, בְּקוּמוֹ, לַעֲרֹץ הָאָרֶץ. 21 To go into the clefts of the rocks, and into the crevices of
the crags, from before the terror of the LORD, and from the glory of His majesty, when he
ariseth to shake mightily the earth.

15612 וּבֹסֶר 1 Conjunctive waw | Noun - masculine singular 1)
unripe grapes, sour grapes 1155 בֹּסֶר Isa. 18:5 ה כִּי-לִפְנֵי קָצִיר
כְּתָם-פֶּרַח, וּבֹסֶר גֹּמֵל יִהְיֶה נִצָּה; וְכָרַת הַזַּלְזַלִּים בַּמַּזְמֵרוֹת, וְאֶת-הַנְּטִישׁוֹת הֵסִיר הֵתַז. 5 For
before the harvest, when the blossom is over, and the bud becometh a ripening grape, He will
cut off the sprigs with pruning-hooks, and the shoots will He take away and lop off.

15613 וּבְסָתֻם 1 Conjunctive waw | Prep-ב | Verb - Qal Passive Participle
- masculine singular 1) to stop up, shut up, keep close ; 1a) (Qal) ; 1a1) to stop up ;
1a2) to shut up, keep close ; 1a3) secret (participle) ; 1b) (Niphal) to be stopped up ; 1c)
(Piel) to stop up 5640 סָתַם Psalm 51:8 ח הֵן-אֱמֶת, חָפַצְתָּ בַטֻּחוֹת;
וּבְסָתֻם, חָכְמָה תוֹדִיעֵנִי. 8 Behold, Thou desirest truth in the inward parts; make me,
therefore, to know wisdom in mine inmost heart.

15614 וּבַעֲבָדֶיךָ 2 Conjunctive waw | Prep-ב | Noun - masculine plural
construct | second person masculine singular 1) slave, servant ; 1a) slave, servant, man-
servant ; 1b) subjects ; 1c) servants, worshippers (of God) ; 1d) servant (in special sense as

prophets, Levites etc) ; 1e) servant (of Israel) ; 1f) servant (as form of address between equals) 5650 עֶבֶד Exod. 8:17; 9:14 יז כִּי אִם־אֵינְךָ, מְשַׁלֵּחַ אֶת־עַמִּי-- הִנְנִי מַשְׁלִיחַ בְּךָ וּבַעֲבָדֶיךָ וּבְעַמְּךָ וּבְבָתֶּיךָ, אֶת־הֶעָרֹב; וּמָלְאוּ בָּתֵּי מִצְרַיִם, אֶת־הֶעָרֹב, וְגַם הָאֲדָמָה, אֲשֶׁר־הֵם עָלֶיהָ. 17 Else, if thou wilt not let My people go, behold, I will send swarms of flies upon thee, and upon thy servants, and upon thy people, and into thy houses; and the houses of the Egyptians shall be full of swarms of flies, and also the ground whereon they are.

15615 וּבְעַבְדֻתֵנוּ 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct | first person common plural 1) servitude, bondage 5659 עַבְדֻת Ezr. 9:9 ט כִּי־עֲבָדִים אֲנַחְנוּ--וּבְעַבְדֻתֵנוּ, לֹא עֲזָבָנוּ אֱלֹהֵינוּ; וַיַּט־עָלֵינוּ חֶסֶד לִפְנֵי מַלְכֵי פָרַס לָתֶת־לָנוּ מִחְיָה, לְרוֹמֵם אֶת־בֵּית אֱלֹהֵינוּ וּלְהַעֲמִיד אֶת־חָרְבֹתָיו, וְלָתֶת־לָנוּ גָדֵר, בִּיהוּדָה וּבִירוּשָׁלִָם. {ס} 9 For we are bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the ruins thereof, and to give us a fence in Judah and in Jerusalem. {S}

15616 וּבַעֲבוּר 2 Conjunctive waw | Prep-ב | Noun - masculine singular prep; 1) for the sake of, on account of, because of, in order to ; conj ; 2) in order that 5668 עֲבוּר Exod. 20:20; Job 20:2 טז וַיֹּאמֶר מֹשֶׁה אֶל־הָעָם, אַל־תִּירָאוּ, כִּי לְבַעֲבוּר נַסּוֹת אֶתְכֶם, בָּא הָאֱלֹהִים; וּבַעֲבוּר, תִּהְיֶה יִרְאָתוֹ עַל־פְּנֵיכֶם--לְבִלְתִּי תֶחֱטָאוּ. 16 And Moses said unto the people: 'Fear not; for God is come to prove you, and that His fear may be before you, that ye sin not.'

15617 וּבְעַד 20 Conjunctive waw | Prep 1) behind, through, round about, on behalf of, away from, about ; 1a) through (of action) ; 1b) behind (with verbs of shutting) ; 1c) about (with verbs of fencing) ; 1d) on behalf of (metaph. especially with Hithpael) 1157 בְּעַד Lev. 9:7; 16:6, 11, 17, 24; 2 Sam. 10:12; 2 Kings 4:4f; 22:13; 1 Chr. 19:13; 2 Chr. 34:21; Job 1:10; 9:7; Prov. 20:16; 27:13; Ezek. 45:22; Joel 2:8 ז וַיֹּאמֶר מֹשֶׁה אֶל־אַהֲרֹן, קְרַב אֶל־הַמִּזְבֵּחַ וַעֲשֵׂה אֶת־חַטָּאתְךָ וְאֶת־עֹלָתֶךָ, וְכַפֵּר בַּעַדְךָ, וּבְעַד הָעָם; וַעֲשֵׂה אֶת־קָרְבַּן הָעָם, וְכַפֵּר בַּעֲדָם, כַּאֲשֶׁר, צִוָּה יְהוָה. 7 And Moses said unto Aaron: 'Draw near unto the altar, and offer thy sin-offering, and thy burnt-offering, and make atonement for thyself, and for the people; and present the offering of the people, and make atonement for them; as the LORD commanded.'

15618 וּבְעֵדְו‍ֹתָיו 1 Conjunctive waw | Prep-ב | Noun - feminine plural construct | third person masculine singular 1) testimony 5715 עֵדוּת Jer. 44:23 כג מִפְּנֵי אֲשֶׁר קִטַּרְתֶּם וַאֲשֶׁר חֲטָאתֶם לַיהוָה, וְלֹא שְׁמַעְתֶּם בְּקוֹל יְהוָה, וּבְתֹרָתוֹ וּבְחֻקֹּתָיו וּבְעֵדְוֺתָיו, לֹא הֲלַכְתֶּם; עַל־כֵּן קָרָאת אֶתְכֶם, הָרָעָה הַזֹּאת--כַּיּוֹם הַזֶּה. {ס} 23 Because ye have offered, and because ye have sinned against the LORD, and have not hearkened to the voice of the LORD, nor walked in His law, nor in His statutes, nor in His testimonies; therefore this evil is happened unto you, as at this day.' {S}

15619 וּבְעָה 1 Conjunctive waw | Verb - Peal Perfect - third person masculine singular 1) to ask, seek, request, desire, pray, make petition ; 1a) (P'al) ; 1a1) to ask, request ; 1a2) to seek (for favour) 1156 בְּעָא Dan. 2:16 טז וְדָנִיֵּאל, עַל וּבְעָה מִן־מַלְכָּא: דִּי זְמָן יִנְתֵּן־לֵהּ, וּפִשְׁרָא לְהַחֲוָיָה לְמַלְכָּא. {פ} 16 Then Daniel went in, and desired of the king that he would give him time, that he might declare unto the king the interpretation. {P}

15620 וּבְעַלְיָה 1 Conjunctive waw | Noun proper - masculine singular
Bealiah = |Jehovah is master|; 1) a Benjamite who went over to David at Ziklag and wasone of David's mighty warriors 1183 בְּעַלְיָה Ezek. 33:13 יג בְּאָמְרִי לַצַּדִּיק
חָיֹה יִחְיֶה, וְהוּא-בָטַח עַל-צִדְקָתוֹ וְעָשָׂה עָוֶל--כָּל-צִדְקֹתָו לֹא תִזָּכַרְנָה, וּבְעַוְלוֹ אֲשֶׁר-עָשָׂה בּוֹ יָמוּת.
13 When I say to the righteous, that he shall surely live; if he trust to his righteousness, and commit iniquity, none of his righteous deeds shall be remembered; but for his iniquity that he hath committed, for it shall he die.

15621 וּבַעֲוֹנוֹת 1 Conjunctive waw | Prep-בּ | Noun - common plural construct 1) perversity, depravity, iniquity, guilt or punishment of iniquity ; 1a) iniquity ; 1b) guilt of iniquity, guilt (as great), guilt (of condition) ; 1c) consequence of or punishment for iniquity 5771 עָוֹן Dan. 9:16 טז אֲדֹנָי, כְּכָל-צִדְקֹתֶךָ
יָשָׁב-נָא אַפְּךָ וַחֲמָתְךָ, מֵעִירְךָ יְרוּשָׁלִַם, הַר-קָדְשֶׁךָ: כִּי בַחֲטָאֵינוּ וּבַעֲוֹנוֹת אֲבֹתֵינוּ, יְרוּשָׁלִַם וְעַמְּךָ
לְחֶרְפָּה לְכָל-סְבִיבֹתֵינוּ. 16 O Lord, according to all Thy righteousness, let Thine anger and Thy fury, I pray Thee, be turned away from Thy city Jerusalem, Thy holy mountain; because for our sins, and for the iniquities of our fathers, Jerusalem and Thy people are become a reproach to all that are about us.

15622 וּבַעֲוֹנֹתֵינוּ 1 Conjunctive waw | Prep-בּ | Noun - common plural construct | first person common plural 1) perversity, depravity, iniquity, guilt or punishment of iniquity ; 1a) iniquity ; 1b) guilt of iniquity, guilt (as great), guilt (of condition) ; 1c) consequence of or punishment for iniquity 5771 עָוֹן Ezr. 9:7 ז מִימֵי אֲבֹתֵינוּ, אֲנַחְנוּ בְּאַשְׁמָה גְדֹלָה--עַד, הַיּוֹם הַזֶּה; וּבַעֲוֹנֹתֵינוּ נִתַּנּוּ אֲנַחְנוּ מְלָכֵינוּ כֹהֲנֵינוּ
בְּיַד מַלְכֵי הָאֲרָצוֹת, בַּחֶרֶב בַּשְּׁבִי וּבַבִּזָּה וּבְבֹשֶׁת פָּנִים--כְּהַיּוֹם הַזֶּה. 7 Since the days of our fathers we have been exceeding guilty unto this day; and for our iniquities have we, our kings, and our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to spoiling, and to confusion of face, as it is this day.

15623 וּבְעִוָּרוֹן 1 Conjunctive waw | Prep-בּ | Noun - masculine singular
1) blindness 5788 עִוָּרוֹן Deut. 28:28 כח יַכְּכָה יְהוָה, בְּשִׁגָּעוֹן וּבְעִוָּרוֹן;
וּבְתִמְהוֹן, לֵבָב. 28 The LORD will smite thee with madness, and with blindness, and with astonishment of heart.

15624 וּבְעוֹ 1 Conjunctive waw | Verb - Peal Perfect - third person masculine plural 1) to ask, seek, request, desire, pray, make petition ; 1a) (P'al) ; 1a1) to ask, request ; 1a2) to seek (for favour) 1156 בְּעָא Dan. 2:13 יג
וְדָתָא נֶפְקַת, וְחַכִּימַיָּא מִתְקַטְּלִין; וּבְעוֹ דָּנִיֵּאל וְחַבְרוֹהִי, לְהִתְקְטָלָה. {פ} 13 So the decree went forth, and the wise men were to be slain; and they sought Daniel and his companions to be slain. {P}

15625 וּבְעוֹד 1 Conjunctive waw | Prep-בּ | Adverb subst; 1) a going round, continuance ; adv ; 2) still, yet, again, besides ; 2a) still, yet (of continuance or persistence) ; 2b) still, yet, more (of addition or repetition) ; 2c) again ; 2d) still, moreover, besides 5750 עוֹד Isa. 7:8 ח כִּי רֹאשׁ אֲרָם דַּמֶּשֶׂק, וְרֹאשׁ דַּמֶּשֶׂק רְצִין;

וּבְעוֹד, שִׁשִּׁים וְחָמֵשׁ שָׁנָה, יֵחַת אֶפְרַיִם, מֵעָם. 8 For the head of Aram is Damascus, and the head of Damascus is Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people;

15626 וּבָעוֹף 1 Conjunctive waw | Prep-ב Article | Noun - masculine singular 1) flying creatures, fowl, insects, birds ; 1a) fowl, birds ; 1b) winged insects
5775 עוֹף Lev. 20:25 כה וְהִבְדַּלְתֶּם בֵּין-הַבְּהֵמָה הַטְּהֹרָה, לַטְּמֵאָה, וּבֵין-הָעוֹף הַטָּמֵא, לַטָּהֹר; וְלֹא-תְשַׁקְּצוּ אֶת-נַפְשֹׁתֵיכֶם בַּבְּהֵמָה וּבָעוֹף, וּבְכֹל אֲשֶׁר תִּרְמֹשׂ הָאֲדָמָה, אֲשֶׁר-הִבְדַּלְתִּי לָכֶם, לְטַמֵּא. 25 Ye shall therefore separate between the clean beast and the unclean, and between the unclean fowl and the clean; and ye shall not make your souls detestable by beast, or by fowl, or by any thing wherewith the ground teemeth, which I have set apart for you to hold unclean.

15627 וּבְעוֹף 3 Conjunctive waw | Prep-ב | Noun - masculine singular construct 1) flying creatures, fowl, insects, birds ; 1a) fowl, birds ; 1b) winged insects
5775 עוֹף Gen. 1:26, 28; Hos. 4:3 כו וַיֹּאמֶר אֱלֹהִים, נַעֲשֶׂה אָדָם בְּצַלְמֵנוּ כִּדְמוּתֵנוּ; וְיִרְדּוּ בִדְגַת הַיָּם וּבְעוֹף הַשָּׁמַיִם, וּבַבְּהֵמָה וּבְכָל־הָאָרֶץ, וּבְכָל־הָרֶמֶשׂ, הָרֹמֵשׂ עַל־הָאָרֶץ.
26 And God said: 'Let us make man in our image, after our likeness; and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.'

15628 וּבֹעַז 3 Conjunctive waw | Noun proper - masculine singular Boaz = |fleetness|; 1) ancestor of David, kinsman-redeemer to Ruth, daughter-in-law of Naomi; 2) name of the left of two brazen pillars, 18 cubits high, erected in the porch ofSolomon's temple 1162 בֹּעַז Ruth 4:1, 21; 1 Chr. 2:12 א וּבֹעַז עָלָה הַשַּׁעַר, וַיֵּשֶׁב שָׁם, וְהִנֵּה הַגֹּאֵל עֹבֵר אֲשֶׁר דִּבֶּר־בֹּעַז, וַיֹּאמֶר סוּרָה שְׁבָה־פֹּה פְּלֹנִי אַלְמֹנִי; וַיָּסַר, וַיֵּשֵׁב. 1 Now Boaz went up to the gate, and sat him down there; and, behold, the near kinsman of whom Boaz spoke came by; unto whom he said: 'Ho, such a one! turn aside, sit down here.' And he turned aside, and sat down.

15629 וּבָעִזִּים 1 Conjunctive waw | Prep-ב Article | Noun - feminine plural 1) female goat, she-goat, goat, kid 5795 עֵז Lev. 22:19
יט לִרְצֹנְכֶם: תָּמִים זָכָר--בַּבָּקָר, בַּכְּשָׂבִים וּבָעִזִּים. 19 that ye may be accepted, ye shall offer a male without blemish, of the beeves, of the sheep, or of the goats.

15630 וּבְעִזְקַת 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct 1) signet-ring 5824 עִזְקַת Dan. 6:18 יח וְהֵיתָיִת אֶבֶן חֲדָה, וְשֻׂמַת עַל־פֻּם גֻּבָּא; וְחַתְמַהּ מַלְכָּא בְּעִזְקְתֵהּ, וּבְעִזְקָת רַבְרְבָנוֹהִי, דִּי לָא־תִשְׁנֵא צְבוּ, בְּדָנִיֵּאל.
18 And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that nothing might be changed concerning Daniel.

15631 וּבְעֵין 1 עֵין־רִמּוֹן Conjunctive waw | noun proper no gender no number no state En-rimmon = |fount of the pomegranate|; 1)one of the places that the returning exiles reinhabited in Judah 5884 עֵין Nehemiah 11:29
כט וּבְעֵין רִמּוֹן וּבְצָרְעָה, וּבְיַרְמוּת. 29 and in En-rimmon, and in Zorah, and in Jarmuth;

15632 וּבְעֵינֵי 10 Conjunctive waw | Prep-בְּ | Noun - common dual
1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַ֫יִן Gen. 34:18; 41:37; 45:16; Exod. 5:21; 11:3; Num. 11:10; 1 Sam. 29:6; 2 Sam. 3:19; 17:4; 2 Chr. 30:4
יח וַיִּיטְבוּ דִבְרֵיהֶם, בְּעֵינֵי חֲמוֹר, וּבְעֵינֵי, שְׁכֶם בֶּן־חֲמוֹר. 18 And their words pleased Hamor, and Shechem Hamor's son.

15633 וּבְעִירוֹ 1 Conjunctive waw | Prep-בְּ | Noun - feminine singular construct | third person masculine singular 1) excitement, anguish ; 1a) of terror ; 2) city, town (a place of waking, guarded) ; 2a) city, town 5892 עִיר 1 Sam. 28:3
ג וּשְׁמוּאֵל מֵת־־וַיִּסְפְּדוּ־לוֹ כָּל־יִשְׂרָאֵל, וַיִּקְבְּרֻהוּ בָרָמָה וּבְעִירוֹ; וְשָׁאוּל, הֵסִיר הָאֹבוֹת וְאֶת־הַיִּדְּעֹנִים־־מֵהָאָרֶץ. 3 Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that divined by a ghost or a familiar spirit out of the land.

15634 וּבְעִירָם 1 Conjunctive waw | Noun - masculine singular construct | third person masculine plural 1) beasts, cattle 1165 בְּעִיר Num. 20:11
יא וַיָּרֶם מֹשֶׁה אֶת-יָדוֹ, וַיַּךְ אֶת-הַסֶּלַע בְּמַטֵּהוּ--פַּעֲמָיִם; וַיֵּצְאוּ מַיִם רַבִּים, וַתֵּשְׁתְּ הָעֵדָה וּבְעִירָם. {ס} 11 And Moses lifted up his hand, and smote the rock with his rod twice; and water came forth abundantly, and the congregation drank, and their cattle. {S}

15635 וּבְעֵירֹם 1 Conjunctive waw | Prep-בְּ | Adjective - masculine singular adj ; 1) naked ; n m ; 2) nakedness 5903 עֵירֹם Deut. 28:48
מח וְעָבַדְתָּ אֶת־אֹיְבֶיךָ, אֲשֶׁר יְשַׁלְּחֶנּוּ יְהוָה בָּךְ, בְּרָעָב וּבְצָמָא וּבְעֵירֹם, וּבְחֹסֶר כֹּל; וְנָתַן עֹל בַּרְזֶל, עַל־צַוָּארֶךָ, עַד הִשְׁמִידוֹ, אֹתָךְ. 48 therefore shalt thou serve thine enemy whom the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things; and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

15636 וּבְעִירֵנוּ 1 Conjunctive waw | Noun - masculine singular construct | first person common plural 1) beasts, cattle 1165 בְּעִיר Num. 20:4
ד וְלָמָה הֲבֵאתֶם אֶת-קְהַל יְהוָה, אֶל-הַמִּדְבָּר הַזֶּה, לָמוּת שָׁם, אֲנַחְנוּ וּבְעִירֵנוּ. 4 And why have ye brought the assembly of the LORD into this wilderness, to die there, we and our cattle?

15637 וּבָעַל 1 Conjunctive waw | Verb - Qal Perfect - third person masculine singular 1) to marry, rule over, possess, own ; 1a) (Qal) ; 1a1) to marry, be lord (husband) over; 1a2) to rule over ; 1b) (Niphal) to be married 1166 בָּעַל Mal. 2:11
יא בָּגְדָה יְהוּדָה, וְתוֹעֵבָה נֶעֶשְׂתָה בְיִשְׂרָאֵל וּבִירוּשָׁלִָם: כִּי חִלֵּל יְהוּדָה, קֹדֶשׁ יְהוָה אֲשֶׁר אָהֵב, וּבָעַל, בַּת־אֵל נֵכָר. 11 Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which He loveth, and hath married the daughter of a strange god.

15638 וּבַעַל 7 Conjunctive waw | Noun - masculine singular construct
1) owner, husband, lord ; 1a) owner ; 1b) a husband ; 1c) citizens, inhabitants ; 1d) rulers, lords ; 1e) (noun of relationship used to characterise-ie, master of dreams) ; 1f) lord (used of foreign gods) 1167 בַּ֫עַל Exod. 21:28; 1 Chr. 5:8; 8:30; 9:36; Prov. 29:22; Eccl. 10:20; Nah. 1:2
כח וְכִכט וְאִם שׁוֹר נַגָּח הוּא מִתְּמֹל שִׁלְשֹׁם, וְהוּעַד בִּבְעָלָיו וְלֹא יִשְׁמְרֶנּוּ, וְהֵמִית אִישׁ, אוֹ אִשָּׁה־־הַשּׁוֹר, יִסָּקֵל, וְגַם־בְּעָלָיו, יוּמָת. 29 But if the ox was wont to gore in time

past, and warning hath been given to its owner, and he hath not kept it in, but it hath killed a
man or a woman; the ox shall be stoned, and its owner also shall be put to death כח וְכִי־יִגַּח שׁוֹר.
אֶת־אִישׁ אוֹ אֶת־אִשָּׁה, וָמֵת--סָקוֹל יִסָּקֵל הַשּׁוֹר, וְלֹא יֵאָכֵל אֶת־בְּשָׂרוֹ, וּבַעַל הַשּׁוֹר, נָקִי. 28 And
if an ox gore a man or a woman, that they die, the ox shall be surely stoned, and its flesh shall
not be eaten; but the owner of the ox shall be quit.

15639 וּבְעָלָהּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect -
third person masculine singular | third person feminine singular 1) to marry, rule over,
possess, own ; 1a) (Qal) ; 1a1) to marry, be lord (husband) over; 1a2) to rule over ; 1b)
(Niphal) to be married 1166 בָּעַל Deut. 24:1 א כִּי־יִקַּח אִישׁ אִשָּׁה,
וּבְעָלָהּ; וְהָיָה אִם־לֹא תִמְצָא־חֵן בְּעֵינָיו, כִּי־מָצָא בָהּ עֶרְוַת דָּבָר--וְכָתַב לָהּ סֵפֶר כְּרִיתֻת וְנָתַן בְּיָדָהּ,
וְשִׁלְּחָהּ מִבֵּיתוֹ. 1 When a man taketh a wife, and marrieth her, then it cometh to pass, if
she find no favour in his eyes, because he hath found some unseemly thing in her, that he
writeth her a bill of divorcement, and giveth it in her hand, and sendeth her out of his house,

15640 וּבְעָלוֹת 2 Conjunctive waw | Noun proper - masculine singular
Baalath or Bealoth = |mistresses|; 1) a town in south Judah 1175 בְּעָלוֹת
Jos. 15:24; 1 Kings 4:16 כד זִיף וָטֶלֶם, וּבְעָלוֹת. 24 Ziph, and Telem, and Bealoth;

15641 וּבַעֲלֵי 1 Conjunctive waw | Noun - masculine plural construct
1) owner, husband, lord ; 1a) owner ; 1b) a husband ; 1c) citizens, inhabitants ; 1d) rulers,
lords ; 1e) (noun of relationship used to characterise-ie, master of dreams) ; 1f) lord (used of
foreign gods) 1167 בַּ֫עַל 2 Sam. 1:6 ו וַיֹּאמֶר הַנַּעַר הַמַּגִּיד לוֹ, נִקְרֹא
נִקְרֵיתִי בְּהַר הַגִּלְבֹּעַ, וְהִנֵּה שָׁאוּל, נִשְׁעָן עַל־חֲנִיתוֹ; וְהִנֵּה הָרֶכֶב וּבַעֲלֵי הַפָּרָשִׁים, הִדְבִּקֻהוּ.
6 And the young man that told him said: 'As I happened by chance upon mount Gilboa, behold,
Saul leaned upon his spear; and, lo, the chariots and the horsemen pressed hard upon him.

15642 וּבְעֶלְיָדָע 1 Conjunctive waw | Noun proper - masculine singular
Beeliada = |the lord knows|; 1) a son of David, born in Jerusalem, elsewhere named 'Eliada'
1182 בְּעֶלְיָדָע 1 Chr. 14:7 ז וֶאֱלִישָׁמָע וּבְעֶלְיָדָע, וֶאֱלִיפָלֶט. {פ} 7 and
Elishama, and Beeliada, and Eliphelet. {P}

15643 וּבְעַלְיָה 1 Conjunctive waw | Noun proper - masculine singular
Bealiah = |Jehovah is master|; 1) a Benjamite who went over to David at Ziklag and wasone
of David's mighty warriors 1183 בְּעַלְיָה 1 Chr. 12:6 ו אֶלְעוּזַי וִירִימוֹת
וּבְעַלְיָה וּשְׁמַרְיָהוּ, וּשְׁפַטְיָהוּ החריפי (הַחֲרוּפִי). 6 Eluzai, and Jerimoth, and Bealiah, and
Shemariah, and Shephatiah the Hariphite;

15644 וּבַעֲלִילוֹתֶיךָ 1 Conjunctive waw | Prep-ב | Noun - feminine plural
construct | second person masculine singular 1) wantonness, deed, doing ; 1a)
wantonness ; 1b) deed ; 1c) practices, evil deeds 5949 עֲלִילָה Psalm
77:13/12 יג וְהָגִיתִי בְכָל-פָּעֳלֶךָ; וּבַעֲלִילוֹתֶיךָ אָשִׂיחָה. 13 I will meditate also upon
all Thy work, and muse on Thy doings.'

15645 וּבַעֲלִילוֹתָם 1 Conjunctive waw | Prep-ב | Noun - feminine plural
construct | third person masculine plural 1) wantonness, deed, doing ; 1a) wantonness ;
1b) deed ; 1c) practices, evil deeds 5949 עֲלִילָה Ezek. 36:17 יז בֶּן־
אָדָם, בֵּית יִשְׂרָאֵל יֹשְׁבִים עַל־אַדְמָתָם, וַיְטַמְּאוּ אוֹתָהּ, בְּדַרְכָּם וּבַעֲלִילוֹתָם: כְּטֻמְאַת, הַנִּדָּה, הָיְתָה

דַּרְכָּם, לְפָנָי. 17 'Son of man, when the house of Israel dwelt in their own land, they defiled it by their way and by their doings; their way before Me was as the uncleanness of a woman in her impurity.

15646 וּבַעֲלָת 1 Conjunctive waw | Noun proper - feminine singular Baalath = |mistress|; 1) a town in Dan 1191 בַּעֲלָת Jos. 19:44 מד וְאֶלְתְּקֵה וְגִבְּתוֹן, וּבַעֲלָת. 44 and Eltekeh, and Gibbethon, and Baalath;

15647 וּבְעַלְתָּהּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular | third person feminine singular 1) to marry, rule over, possess, own ; 1a) (Qal) ; 1a1) to marry, be lord (husband) over; 1a2) to rule over ; 1b) (Niphal) to be married 1166 בָּעַל Deut. 21:13 יג וְהֵסִירָה אֶת־שִׂמְלַת שִׁבְיָהּ מֵעָלֶיהָ, וְיָשְׁבָה בְּבֵיתֶךָ, וּבָכְתָה אֶת־אָבִיהָ וְאֶת־אִמָּהּ, יֶרַח יָמִים; וְאַחַר כֵּן תָּבוֹא אֵלֶיהָ, וּבְעַלְתָּהּ, וְהָיְתָה לְךָ, לְאִשָּׁה. 13 and she shall put the raiment of her captivity from off her, and shall remain in thy house, and bewail her father and her mother a full month; and after that thou mayest go in unto her, and be her husband, and she shall be thy wife.

15648 וּבְעַם 1 וּבְעַם־רָב Conjunctive waw | Prep-ב | Noun - masculine singular 1) nation, people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עַם Ezek. 17:9 ט אֱמֹר, כֹּה אָמַר אֲדֹנָי יְהוִה--תִּצְלָח; הֲלוֹא אֶת־שָׁרָשֶׁיהָ יְנַתֵּק וְאֶת־פִּרְיָהּ יְקוֹסֵס וְיָבֵשׁ, כָּל־טַרְפֵּי צִמְחָהּ תִּיבָשׁ, וְלֹא־בִזְרֹעַ גְּדוֹלָה וּבְעַם־רָב, לְמַשְׂאוֹת אוֹתָהּ מִשָּׁרָשֶׁיהָ. 9 Say thou: Thus saith the Lord GOD: Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither, yea, wither in all its sprouting leaves? neither shall great power or much people be at hand when it is plucked up by the roots thereof.

15649 וּבְעַמֻּד 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct 1) pillar, column ; 1a) pillar ; 1b) column, upright ; 1c) column (of smoke) 5982 עַמּוּד Num. 14:14 יד וְאָמְרוּ, אֶל-יוֹשֵׁב הָאָרֶץ הַזֹּאת, שָׁמְעוּ כִּי-אַתָּה יְהוָה, בְּקֶרֶב הָעָם הַזֶּה: אֲשֶׁר-עַיִן בְּעַיִן נִרְאָה אַתָּה יְהוָה, וַעֲנָנְךָ עֹמֵד עֲלֵהֶם, וּבְעַמֻּד עָנָן אַתָּה הֹלֵךְ לִפְנֵיהֶם יוֹמָם, וּבְעַמּוּד אֵשׁ לָיְלָה. 14 they will say to the inhabitants of this land, who have heard that Thou LORD art in the midst of this people; inasmuch as Thou LORD art seen face to face, and Thy cloud standeth over them, and Thou goest before them, in a pillar of cloud by day, and in a pillar of fire by night;

15650 וּבְעָמְדָם 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975

עָמַד Ezek. 1:21 כא בְּלֶכְתָּם יֵלֵכוּ, וּבְעָמְדָם יַעֲמֹדוּ; וּבְהִנָּשְׂאָם מֵעַל הָאָרֶץ, יִנָּשְׂאוּ
הָאוֹפַנִּים לְעֻמָּתָם--כִּי רוּחַ הַחַיָּה, בָּאוֹפַנִּים. 21 When those went, these went, and when those stood, these stood; and when those were lifted up from the earth, the wheels were lifted up beside them; for the spirit of the living creature was in the wheels.

15651 וּבְעַמּוּד 3 Conjunctive waw | Prep-ב | Noun - masculine singular construct 1) pillar, column ; 1a) pillar ; 1b) column, upright ; 1c) column (of smoke)
5982 עַמּוּד Num. 14:14; Neh. 9:12 יד וְאָמְרוּ, אֶל-יוֹשֵׁב הָאָרֶץ הַזֹּאת, שָׁמְעוּ
כִּי-אַתָּה יְהוָה, בְּקֶרֶב הָעָם הַזֶּה: אֲשֶׁר-עַיִן בְּעַיִן נִרְאָה אַתָּה יְהוָה, וַעֲנָנְךָ עֹמֵד עֲלֵהֶם, וּבְעַמֻּד עָנָן אַתָּה
הֹלֵךְ לִפְנֵיהֶם יוֹמָם, וּבְעַמּוּד אֵשׁ לָיְלָה. 14 they will say to the inhabitants of this land, who have heard that Thou LORD art in the midst of this people; inasmuch as Thou LORD art seen face to face, and Thy cloud standeth over them, and Thou goest before them, in a pillar of cloud by day, and in a pillar of fire by night;

15652 וּבְעַמֶּךָ 2 Conjunctive waw | Prep-ב | Noun - masculine singular construct | second person masculine singular 1) nation, people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971
עַם Exod. 7:28; 9:14 כח וְשָׁרַץ הַיְאֹר, צְפַרְדְּעִים, וְעָלוּ וּבָאוּ בְּבֵיתֶךָ, וּבַחֲדַר מִשְׁכָּבְךָ
וְעַל־מִטָּתֶךָ; וּבְבֵית עֲבָדֶיךָ וּבְעַמֶּךָ, וּבְתַנּוּרֶיךָ וּבְמִשְׁאֲרוֹתֶיךָ. 28 And the river shall swarm with frogs, which shall go up and come into thy house, and into thy bed-chamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneading-troughs.

15653 וּבְעַמְּךָ 3 Conjunctive waw | Prep-ב | Noun - masculine singular construct | second person masculine singular 1) nation, people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971
עַם Exod. 7:29; 8:17; 1 Chr. 21:17 כט וּבְכָה וּבְעַמְּךָ, וּבְכָל־עֲבָדֶיךָ--יַעֲלוּ,
הַצְפַרְדְּעִים. 29 And the frogs shall come up both upon thee, and upon thy people, and upon all thy servants.'

15654 וּבֶעָמָל 1 Conjunctive waw | Prep-ב Article | Noun - masculine singular 1) toil, trouble, labour ; 1a) trouble ; 1b) trouble, mischief ; 1c) toil, labour
5999 עָמָל Eccl. 2:11 יא וּפָנִיתִי אֲנִי, בְּכָל־מַעֲשַׂי שֶׁעָשׂוּ יָדַי, וּבֶעָמָל, שֶׁעָמַלְתִּי
לַעֲשׂוֹת; וְהִנֵּה הַכֹּל הֶבֶל וּרְעוּת רוּחַ, וְאֵין יִתְרוֹן תַּחַת הַשָּׁמֶשׁ. 11 Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do; and, behold, all was vanity and a striving after wind, and there was no profit under the sun.

15655 וּבַעֲמָלְךָ 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct | second person masculine singular 1) toil, trouble, labour ; 1a) trouble ; 1b) trouble, mischief ; 1c) toil, labour 5999 עָמָל Eccl. 9:9 ט רְאֵה חַיִּים
עִם־אִשָּׁה אֲשֶׁר־אָהַבְתָּ, כָּל־יְמֵי חַיֵּי הֶבְלֶךָ, אֲשֶׁר נָתַן־לְךָ תַּחַת הַשֶּׁמֶשׁ, כֹּל יְמֵי הֶבְלֶךָ: כִּי הוּא חֶלְקְךָ,
בַּחַיִּים, וּבַעֲמָלְךָ, אֲשֶׁר־אַתָּה עָמֵל תַּחַת הַשָּׁמֶשׁ. 9 Enjoy life with the wife whom thou lovest all the days of the life of thy vanity, which He hath given thee under the sun, all the days of thy vanity; for that is thy portion in life, and in thy labour wherein thou labourest under the sun.

15656 וּבָעֵמֶק 1 Conjunctive waw | Prep-ב Article | Noun - masculine
singular 1) valley, vale, lowland, open country 6010 עֵ֫מֶק Joshua
13:27 כז וּבָעֵמֶק בֵּית הָרָם וּבֵית נִמְרָה וְסֻכּוֹת וְצָפוֹן, יֶתֶר מַמְלְכוּת סִיחוֹן מֶלֶךְ חֶשְׁבּוֹן, הַיַּרְדֵּן,
וּגְבֻל--עַד־קְצֵה יָם־כִּנֶּרֶת, עֵבֶר הַיַּרְדֵּן מִזְרָחָה. 27 and in the valley, Beth-haram, and Beth-nimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, the Jordan being the border thereof, unto the uttermost part of the sea of Chinnereth beyond the Jordan eastward.

15657 וּבְעֹן 1 Conjunctive waw | Noun proper - feminine singular
Beon = |in the dwelling: indwelling|; 1) a place or city in Reuben 1194 בְּעֹן
Num. 32:3 ג עֲטָרוֹת וְדִיבֹן וְיַעְזֵר וְנִמְרָה, וְחֶשְׁבּוֹן וְאֶלְעָלֵה, וּשְׂבָם וּנְבוֹ, וּבְעֹן.
3 'Ataroth, and Dibon, and Jazer, and Nimrah, and Heshbon, and Elealeh, and Sebam, and Nebo, and Beon,

15658 וּבַעֲנָה 2 Conjunctive waw | Noun proper - masculine singular
Baana or Baanah = |in affliction|; 1) a Benjamite, son Rimmon, who with his brother Rechab murdered Ish-bosheth. For this, killed by David, mutilated bodies hung up over the pool at Hebron ; 2) a Netophathite, father of Heleb or Heled,one of David's mighty warriors ; 3) the head of a family of exiles returning with Zerubbabel ; 4) a chief of the people 1196
בַּעֲנָה 2 Sam. 4:5f ה וַיֵּלְכוּ בְּנֵי־רִמּוֹן הַבְּאֵרֹתִי, רֵכָב וּבַעֲנָה, וַיָּבֹאוּ כְּחֹם הַיּוֹם, אֶל־בֵּית
אִישׁ בֹּשֶׁת; וְהוּא שֹׁכֵב, אֵת מִשְׁכַּב הַצָּהֳרָיִם. 5 And the sons of Rimmon the Beerothite, Rechab and Baanah, went, and came about the heat of the day to the house of Ish-bosheth, as he took his rest at noon.

15659 וּבֶעָנָן 1 Conjunctive waw | Prep-ב Article | Noun - masculine
singular 1) cloud, cloudy, cloud-mass ; 1a) cloud-mass (of theophanic cloud) ; 1b)
cloud 6051 עָנָן Deut. 1:33 לג הַהֹלֵךְ לִפְנֵיכֶם בַּדֶּרֶךְ, לָתוּר לָכֶם
מָקוֹם--לַחֲנֹתְכֶם: בָּאֵשׁ לַיְלָה, לַרְאֹתְכֶם בַּדֶּרֶךְ אֲשֶׁר תֵּלְכוּ־בָהּ, וּבֶעָנָן, יוֹמָם. 33 Who went before you in the way, to seek you out a place to pitch your tents in: in fire by night, to show you by what way ye should go, and in the cloud by day.'

15660 וּבְעַנְפוֹהִי 2 Conjunctive waw | Prep-ב | Noun - masculine plural
construct 1) bough, branch 6056 עֲנַף Dan. 4:9, 18 ט עָפְיֵהּ
שַׁפִּיר וְאִנְבֵּהּ שַׂגִּיא, וּמָזוֹן לְכֹלָּא־בֵהּ; תְּחֹתוֹהִי תַּטְלֵל חֵיוַת בָּרָא, וּבְעַנְפוֹהִי ידרון (יְדוּרָן) צִפְּרֵי שְׁמַיָּא,
וּמִנֵּהּ, יִתְּזִין כָּל־בִּשְׂרָא. 9 The leaves thereof were fair, and the fruit thereof much, and in it was food for all; the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the branches thereof, and all flesh was fed of it.

15661 וּבָעֳפָלִים 1 וּבַטְּחֹרִיםqere ; Conjunctive waw | Noun -
common masculine plural absolute homonym 1 kethib Ophel, emerod, in a pile, i. mound, hill, only as acropolis, fortified mound or hill within city, or Jerusalem, (compare חמת העפל in ofSamaria 2 Kings 5:24; ii. tumour; — only plural 6076 עֹפֶל
Deut. 28:27 כז יַכְּכָה יְהוָה בִּשְׁחִין מִצְרַיִם, ובעפלים (וּבַטְּחֹרִים), וּבַגָּרָב, וּבֶחָרֶס--אֲשֶׁר לֹא־
תוּכַל, לְהֵרָפֵא. 27 The LORD will smite thee with the boil of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst not be healed.

15662 וּבֶעָפָר 1 Conjunctive waw | Prep-ב Article | Noun - masculine singular 1) dry earth, dust, powder, ashes, earth, ground, mortar, rubbish ; 1a) dry or loose earth; 1b) debris ; 1c) mortar ; 1d) ore 6083 עָפָר Job 14:8 ח אִם־יַזְקִין בָּאָרֶץ שָׁרְשׁוֹ; וּבֶעָפָר, יָמוּת גִּזְעוֹ. 8 Though the root thereof wax old in the earth, and the stock thereof die in the ground;

15663 וּבְעֵץ 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct 1) tree, wood, timber, stock, plank, stalk, stick, gallows ; 1a) tree, trees ; 1b) wood, pieces of wood, gallows, firewood, cedar-wood, woody flax 6086 עֵץ Lev. 14:52 נב וְחִטֵּא אֶת-הַבַּיִת--בְּדַם הַצִּפּוֹר, וּבַמַּיִם הַחַיִּים; וּבַצִּפֹּר הַחַיָּה, וּבְעֵץ הָאֶרֶז וּבְאֵזֹב--וּבִשְׁנִי הַתּוֹלָעַת. 52 And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar-wood, and with the hyssop, and with the scarlet.

15664 וּבְעַצְּבַת־ 1 וּבְעַצְּבַת־לֵב Conjunctive waw | Prep-ב | Noun - feminine singular construct 1) pain, hurt, injury, sorrow, wound 6094 עַצֶּבֶת Prov. 15:13 יג לֵב שָׂמֵחַ, יֵיטִב פָּנִים; וּבְעַצְּבַת-לֵב, רוּחַ נְכֵאָה. 13 A merry heart maketh a cheerful countenance; but by sorrow of heart the spirit is broken.

15665 וּבַעֲצֵי 2 Conjunctive waw | Prep-ב | Noun - masculine plural construct 1) tree, wood, timber, stock, plank, stalk, stick, gallows ; 1a) tree, trees ; 1b) wood, pieces of wood, gallows, firewood, cedar-wood, woody flax 6086 עֵץ 1 Kings 5:22; 9:11 כב וַיִּשְׁלַח חִירָם, אֶל־שְׁלֹמֹה לֵאמֹר, שָׁמַעְתִּי, אֵת אֲשֶׁר־שָׁלַחְתָּ אֵלָי; אֲנִי אֶעֱשֶׂה אֶת־כָּל־חֶפְצְךָ, בַּעֲצֵי אֲרָזִים וּבַעֲצֵי בְרוֹשִׁים. 22 And Hiram sent to Solomon, saying: 'I have heard that which thou hast sent unto me; I will do all thy desire concerning timber of cedar, and concerning timber of cypress.

15666 וּבָעֵצִים 2 Conjunctive waw | Prep-ב Article | Noun - masculine plural 1) tree, wood, timber, stock, plank, stalk, stick, gallows ; 1a) tree, trees ; 1b) wood, pieces of wood, gallows, firewood, cedar-wood, woody flax 6086 עֵץ Exod. 7:19; 2 Chr. 2:13 יט וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, אֱמֹר אֶל־אַהֲרֹן קַח מַטְּךָ וּנְטֵה־יָדְךָ עַל־מֵימֵי מִצְרַיִם עַל־נַהֲרֹתָם עַל־יְאֹרֵיהֶם וְעַל־אַגְמֵיהֶם וְעַל כָּל־מִקְוֵה מֵימֵיהֶם--וְיִהְיוּ־דָם; וְהָיָה דָם בְּכָל־אֶרֶץ מִצְרַיִם, וּבָעֵצִים וּבָאֲבָנִים. 19 And the LORD said unto Moses: 'Say unto Aaron: Take thy rod, and stretch out thy hand over the waters of Egypt, over their rivers, over their streams, and over their pools, and over all their ponds of water, that they may become blood; and there shall be blood throughout all the land of Egypt, both in vessels of wood and in vessels of stone.'

15667 וּבְעֶצֶם 1 Conjunctive waw | Prep-ב | Noun proper - feminine singular Azem or Ezem = |bone|; 1) a city in the Nekeb of Judah afterwards allotted toSimeon 6107 עֶ֫צֶם 1 Chr. 4:29 כט וּבְבִלְהָה וּבְעֶצֶם, וּבְתוֹלָד. 29 and at Bilhah, and at Ezem, and at Tolad;

15668 וּבַעֲצָמוֹת 1 Conjunctive waw | Prep-ב | Noun - feminine plural 1) bone, essence, substance ; 1a) bone ; 1a1) body, limbs, members, external body; 1b) bone (of animal) ; 1c) substance, self 6106 עֶ֫צֶם Job 10:11 יא עוֹר וּבָשָׂר,

תַּלְבִּישֵׁנִי; וּבַעֲצָמוֹת וְגִידִים, תְּשֹׂכְכֵנִי. 11 Thou hast clothed me with skin and flesh, and
knit me together with bones and sinews.

15669 וָבַעַר 1 Conjunctive waw | Adjective - masculine singular 1)
brutishness, stupidity, brutish (person) 1198 בַּ֫עַר Psalm 49:11 יא
כִּי יִרְאֶה, חֲכָמִים יָמוּתוּ-- יַחַד כְּסִיל וָבַעַר יֹאבֵדוּ; וְעָזְבוּ לַאֲחֵרִים חֵילָם. 11 For he seeth
that wise men die, the fool and the brutish together perish, {N} and leave their wealth to
others.

15670 וּבִעֵר 2 Conjunctive waw | Verb - Piel waw consecutive Perfect -
third person masculine singular 1) to burn, consume, kindle, be kindled ; 1a) (Qal);
1a1) to begin to burn, be kindled, start burning ; 1a2) to burn, be burning ; 1a3) to burn,
consume ; 1a4) Jehovah's wrath, human wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2)
to consume, remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3)
to consume (destroy) ; 1d) (Pual) to burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a)
(Qal) to be stupid, dull-hearted, unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c)
(Piel) to feed, graze ; 2d) (Hiphil) to cause to be grazed over 1197 בָּעַר
Exod. 22:4; Lev. 6:5 ד כִּי יַבְעֶר־אִישׁ, שָׂדֶה אוֹ־כֶרֶם, וְשִׁלַּח אֶת־בְּעִירֹה, וּבִעֵר בִּשְׂדֵה אַחֵר--
מֵיטַב שָׂדֵהוּ וּמֵיטַב כַּרְמוֹ, יְשַׁלֵּם. {ס} 4 If a man cause a field or vineyard to be eaten,
and shall let his beast loose, and it feed in another man's field; of the best of his own field, and
of the best of his own vineyard, shall he make restitution. {S}

15671 וּבָעֶרֶב 4 Conjunctive waw | Prep-ב Article | Noun - masculine
singular 1) evening, night, sunset ; 1a) evening, sunset ; 1b) night 6153
עֶ֫רֶב Num. 9:15; Deut. 28:67; 2 Chr. 13:11; Ezek. 12:7 טו וּבְיוֹם, הָקִים אֶת-הַמִּשְׁכָּן,
כִּסָּה הֶעָנָן אֶת-הַמִּשְׁכָּן, לְאֹהֶל הָעֵדֻת; וּבָעֶרֶב יִהְיֶה עַל-הַמִּשְׁכָּן, כְּמַרְאֵה-אֵשׁ--עַד-בֹּקֶר. 15 And
on the day that the tabernacle was reared up the cloud covered the tabernacle, even the tent of
the testimony; and at even there was upon the tabernacle as it were the appearance of fire,
until morning.

15672 וּבָעֲרָבָה 2 Conjunctive waw | Prep-ב Article | Noun - feminine
singular 1) desert plain, steppe, desert, wilderness 6160 עֲרָבָה Jos.
11:2; 12:8 ב וְאֶל־הַמְּלָכִים אֲשֶׁר מִצְּפוֹן, בָּהָר וּבָעֲרָבָה נֶגֶב כִּנְרוֹת־־וּבַשְּׁפֵלָה; וּבְנָפוֹת דּוֹר,
מִיָּם. 2 and to the kings that were on the north, in the hill-country and in the Arabah
south of Chinneroth, and in the Lowland, and in the regions of Dor on the west,

15673 וּבָעֲרָה 4 Conjunctive waw | Verb - Qal waw consecutive Perfect -
third person feminine singular 1) to burn, consume, kindle, be kindled ; 1a) (Qal); 1a1)
to begin to burn, be kindled, start burning ; 1a2) to burn, be burning ; 1a3) to burn, consume ;
1a4) Jehovah's wrath, human wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2) to
consume, remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3) to
consume (destroy) ; 1d) (Pual) to burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a)
(Qal) to be stupid, dull-hearted, unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c)
(Piel) to feed, graze ; 2d) (Hiphil) to cause to be grazed over 1197 בָּעַר
Isa. 10:17; Jer. 4:4; 7:20; 21:12 יז וְהָיָה אוֹר־יִשְׂרָאֵל לְאֵשׁ, וּקְדוֹשׁוֹ לְלֶהָבָה; וּבָעֲרָה, וְאָכְלָה

שִׁיתוֹ וּשְׁמִירוֹ--בְּיוֹם אֶחָד.   17 And the light of Israel shall be for a fire, and his Holy One
for a flame; and it shall burn and devour his thorns and his briers in one day.
15674   וּבָעֲרוּ   1   Conjunctive waw | Verb - Qal waw consecutive Perfect -
third common plural   1) to burn, consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin
to burn, be kindled, start burning ; 1a2) to burn, be burning ; 1a3) to burn, consume ; 1a4)
Jehovah's wrath, human wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2) to consume,
remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3) to consume
(destroy) ; 1d) (Pual) to burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a) (Qal) to
be stupid, dull-hearted, unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c) (Piel) to
feed, graze ; 2d) (Hiphil) to cause to be grazed over   1197   בָּעַר   Isa. 1:31
לא וְהָיָה הֶחָסֹן לִנְעֹרֶת, וּפֹעֲלוֹ לְנִיצוֹץ; וּבָעֲרוּ שְׁנֵיהֶם יַחְדָּו, וְאֵין מְכַבֶּה. {פ}   31 And the
strong shall be as tow, and his work as a spark; and they shall both burn together, and none
shall quench them. {P}
15675   וּבִעֲרוּ   2   Conjunctive waw | Verb - Piel waw consecutive Perfect -
third common plural   1) to burn, consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin
to burn, be kindled, start burning ; 1a2) to burn, be burning ; 1a3) to burn, consume ; 1a4)
Jehovah's wrath, human wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2) to consume,
remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3) to consume
(destroy) ; 1d) (Pual) to burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a) (Qal) to
be stupid, dull-hearted, unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c) (Piel) to
feed, graze ; 2d) (Hiphil) to cause to be grazed over   1197   בָּעַר   Ezek. 39:9
x 2   ט וְיָצְאוּ יֹשְׁבֵי עָרֵי יִשְׂרָאֵל, וּבִעֲרוּ וְהִשִּׂיקוּ בְּנֶשֶׁק וּמָגֵן וְצִנָּה בְּקֶשֶׁת וּבְחִצִּים, וּבְמַקֵּל יָד,
וּבְרֹמַח; וּבִעֲרוּ בָהֶם אֵשׁ, שֶׁבַע שָׁנִים.   9 And they that dwell in the cities of Israel shall go
forth, and shall make fires of the weapons and use them as fuel, both the shields and the
bucklers, the bows and the arrows, and the hand-staves, and the spears, and they shall make
fires of them seven years;
15676   וּבְעָרֵי   9   Conjunctive waw | Prep-ב | Noun - feminine plural
construct   1) excitement, anguish ; 1a) of terror ; 2) city, town (a place of waking,
guarded) ; 2a) city, town   5892   עִיר   2 Chr. 17:2; 34:6; Neh. 11:3; Jer.
32:44; 33:13   ב וַיִּתֶּן־חַיִל--בְּכָל־עָרֵי יְהוּדָה, הַבְּצֻרוֹת; וַיִּתֵּן נְצִיבִים, בְּאֶרֶץ יְהוּדָה, וּבְעָרֵי
אֶפְרַיִם, אֲשֶׁר לָכַד אָסָא אָבִיו.   2 And he placed forces in all the fortified cities of Judah,
and set garrisons in the land of Judah, and in the cities of Ephraim, which Asa his father had
taken.
15677   וּבְעָרָיו   1   Conjunctive waw | Prep-ב | Noun - feminine plural
construct | third person masculine singular   1) excitement, anguish ; 1a) of terror ; 2)
city, town (a place of waking, guarded) ; 2a) city, town   5892   עִיר   Jer.
31:23   כג וְיָשְׁבוּ בָהּ יְהוּדָה וְכָל־עָרָיו, יַחְדָּו: אִכָּרִים, וְנָסְעוּ בַּעֵדֶר.   23 And Judah and
all the cities thereof shall dwell therein together: the husbandmen, and they that go forth with
flocks.
15678   וּבַעֲרְעוֹר   1   Conjunctive waw | Prep-ב | Noun proper - feminine
singular   Aroer = |ruins|; 1) a city on the north bank of the river Arnon, the southern

point of the territory ofSihon the king of the Amorites and later of Reuben; modern 'Arair' ; 2)
a city in Ammon near the Jabbok belonging to Gad ; 3) a town in southern Judah 6177
עֲרֹעוֹר Jdg. 11:26 כו בְּשֶׁבֶת יִשְׂרָאֵל בְּחֶשְׁבּוֹן וּבִבְנוֹתֶיהָ וּבְעַרְעוֹר וּבִבְנוֹתֶיהָ, וּבְכָל־
הֶעָרִים אֲשֶׁר עַל־יְדֵי אַרְנוֹן, שְׁלֹשׁ מֵאוֹת, שָׁנָה־־וּמַדּוּעַ לֹא־הִצַּלְתֶּם, בָּעֵת הַהִיא. 26 While
Israel dwelt in Heshbon and its towns, and in Aroer and its towns, and in all the cities that are
along by the side of the Arnon, three hundred years; wherefore did ye not recover them within
that time?

15679 וּבִעַרְתָּ 10 Conjunctive waw | Verb - Piel waw consecutive Perfect -
second person masculine singular 1) to burn, consume, kindle, be kindled ; 1a) (Qal);
1a1) to begin to burn, be kindled, start burning ; 1a2) to burn, be burning ; 1a3) to burn,
consume ; 1a4) Jehovah's wrath, human wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2)
to consume, remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3)
to consume (destroy) ; 1d) (Pual) to burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a)
(Qal) to be stupid, dull-hearted, unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c)
(Piel) to feed, graze ; 2d) (Hiphil) to cause to be grazed over 1197 בָּעַר
Deut. 13:6; 17:7, 12; 19:13, 19; 21:21; 22:21f, 24; 24:7 ו וְהַנָּבִיא הַהוּא אוֹ חֹלֵם הַחֲלוֹם
הַהוּא יוּמָת, כִּי דִבֶּר־סָרָה עַל־יְהוָה אֱלֹהֵיכֶם הַמּוֹצִיא אֶתְכֶם מֵאֶרֶץ מִצְרַיִם וְהַפֹּדְךָ מִבֵּית עֲבָדִים־־
לְהַדִּיחֲךָ מִן־הַדֶּרֶךְ, אֲשֶׁר צִוְּךָ יְהוָה אֱלֹהֶיךָ לָלֶכֶת בָּהּ; וּבִעַרְתָּ הָרָע, מִקִּרְבֶּךָ. {ס} 6 And
that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken
perversion against the LORD your God, who brought you out of the land of Egypt, and
redeemed thee out of the house of bondage, to draw thee aside out of the way which the LORD
thy God commanded thee to walk in. So shalt thou put away the evil from the midst of thee.
{S}

15680 וּבִעַרְתִּי 3 Conjunctive waw | Verb - Piel waw consecutive Perfect -
first person common singular 1) to burn, consume, kindle, be kindled ; 1a) (Qal); 1a1)
to begin to burn, be kindled, start burning ; 1a2) to burn, be burning ; 1a3) to burn, consume ;
1a4) Jehovah's wrath, human wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2) to
consume, remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3) to
consume (destroy) ; 1d) (Pual) to burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a)
(Qal) to be stupid, dull-hearted, unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c)
(Piel) to feed, graze ; 2d) (Hiphil) to cause to be grazed over 1197 בָּעַר 2
Sam. 4:11; 1 Kings 14:10; 21:21 יא אַף כִּי־אֲנָשִׁים רְשָׁעִים, הָרְגוּ אֶת־אִישׁ־צַדִּיק בְּבֵיתוֹ־־עַל־
מִשְׁכָּבוֹ; וְעַתָּה, הֲלוֹא אֲבַקֵּשׁ אֶת־דָּמוֹ מִיֶּדְכֶם, וּבִעַרְתִּי אֶתְכֶם, מִן־הָאָרֶץ. 11 How much more,
when wicked men have slain a righteous person in his own house upon his bed, shall I not
now require his blood of your hand, and take you away from the earth?'

15681 וּבְעֵשֶׂב 1 Conjunctive waw | Prep-ב | Noun - masculine singular
construct 1) herb, herbage, grass, green plants 6212 עֵשֶׂב Exod.
10:15 טו וַיְכַס אֶת־עֵין כָּל־הָאָרֶץ, וַתֶּחְשַׁךְ הָאָרֶץ, וַיֹּאכַל אֶת־כָּל־עֵשֶׂב הָאָרֶץ וְאֵת כָּל־פְּרִי
הָעֵץ, אֲשֶׁר הוֹתִיר הַבָּרָד; וְלֹא־נוֹתַר כָּל־יֶרֶק בָּעֵץ וּבְעֵשֶׂב הַשָּׂדֶה, בְּכָל־אֶרֶץ מִצְרָיִם. 15 For
they covered the face of the whole earth, so that the land was darkened; and they did eat

every herb of the land, and all the fruit of the trees which the hail had left; and there
remained not any green thing, either tree or herb of the field, through all the land of Egypt.
15682 וּבֶעָשׂוֹר 1 Conjunctive waw | Prep-ב Article | Noun - masculine
singular 1) ten, decade ; 1a) ten, tenth ; 1b) ten-stringed, harp 6218 עָשׂוֹר
Numbers 29:7 ז וּבֶעָשׂוֹר לַחֹדֶשׁ הַשְּׁבִיעִי הַזֶּה, מִקְרָא-קֹדֶשׁ יִהְיֶה לָכֶם, וְעִנִּיתֶם, אֶת-נַפְשֹׁתֵיכֶם;
כָּל-מְלָאכָה, לֹא תַעֲשׂוּ. 7 And on the tenth day of this seventh month ye shall have a holy
convocation; and ye shall afflict your souls; ye shall do no manner of work;
15683 וּבְעֹשְׁקֵי 1 Conjunctive waw | Prep-ב | Verb - Qal Participle -
masculine plural construct 1) to press upon, oppress, violate, defraud, do violence, get
deceitfully, wrong, extort ; 1a) (Qal) ; 1a1) to oppress, wrong, extort ; 1a2) to oppress ; 1b)
(Pual) to be exploited, be crushed 6231 עָשַׁק Mal. 3:5 ה וְקָרַבְתִּי
אֲלֵיכֶם, לַמִּשְׁפָּט, וְהָיִיתִי עֵד מְמַהֵר בַּמְכַשְּׁפִים וּבַמְנָאֲפִים, וּבַנִּשְׁבָּעִים לַשָּׁקֶר; וּבְעֹשְׁקֵי שְׂכַר־שָׂכִיר
אַלְמָנָה וְיָתוֹם וּמַטֵּי־גֵר, וְלֹא יְרֵאוּנִי--אָמַר, יְהוָה צְבָאוֹת. 5 And I will come near to you to
judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and
against false swearers; and against those that oppress the hireling in his wages, the widow, and
the fatherless, and that turn aside the stranger from his right, and fear not Me, saith the LORD
of hosts.
15684 וּבָעֵת 9 Conjunctive waw | Prep-ב Article | Noun - common
singular 1) time ; 1a) time (of an event) ; 1b) time (usual) ; 1c) experiences,
fortunes ; 1d) occurrence, occasion 6256 עֵת Jdg. 14:4; 2 Chr. 16:7; Jer.
33:15; 50:4, 20; Dan. 12:1; Joel 4:1; Zeph. 3:20 ד וְאָבִיו וְאִמּוֹ לֹא יָדְעוּ, כִּי מֵיְהוָה הִיא--כִּי־
תֹאֲנָה הוּא־מְבַקֵּשׁ, מִפְּלִשְׁתִּים; וּבָעֵת הַהִיא, פְּלִשְׁתִּים מֹשְׁלִים בְּיִשְׂרָאֵל. 4 But his father and
his mother knew not that it was of the LORD; for he sought an occasion against the Philistines.
Now at that time the Philistines had rule over Israel.
15685 וּבְעֵת 7 Conjunctive waw | Prep-ב | Noun - common singular
construct 1) time ; 1a) time (of an event) ; 1b) time (usual) ; 1c) experiences,
fortunes ; 1d) occurrence, occasion 6256 עֵת 2 Chr. 20:22; 28:22; 29:27;
Neh. 9:27; Jer. 2:27; 15:11; Dan. 11:40 כב וּבְעֵת הֵחֵלּוּ בְרִנָּה וּתְהִלָּה, נָתַן יְהוָה מְאָרְבִים
עַל־בְּנֵי עַמּוֹן מוֹאָב וְהַר־שֵׂעִיר הַבָּאִים לִיהוּדָה--וַיִּנָּגֵפוּ. 22 And when they began to sing
and to praise, the LORD set liers-in-wait against the children of Ammon, Moab, and mount Seir,
that were come against Judah; and they were smitten.
15686 וּבָעִתִּים 2 Conjunctive waw | Prep-ב Article | Noun - common
plural 1) time ; 1a) time (of an event) ; 1b) time (usual) ; 1c) experiences, fortunes ;
1d) occurrence, occasion 6256 עֵת 2 Chr. 15:5; Dan. 11:14 ה
וּבָעִתִּים הָהֵם, אֵין שָׁלוֹם לַיּוֹצֵא וְלַבָּא: כִּי מְהוּמֹת רַבּוֹת, עַל כָּל־יֹשְׁבֵי הָאֲרָצוֹת. 5 And in
those times there was no peace to him that went out, nor to him that came in, but great
discomfitures were upon all the inhabitants of the lands.
15687 וּבִעֲתַתּוּ 1 Conjunctive waw | Verb - Piel waw consecutive Perfect -
third person feminine singular | third person masculine singular 1) to terrify, startle,
fall upon, dismay, be overtaken by sudden terror ; 1a) (Niphal) to be terrified ; 1b) (Piel);
1b1) to fall upon, overwhelm ; 1b2) to terrify 1204 בָּעַת 1 Sam. 16:14

יד וְרוּחַ יְהוָה סָרָה, מֵעִם שָׁאוּל; וּבִעֲתַתּוּ רוּחַ־רָעָה, מֵאֵת יְהוָה. 14 Now the spirit of the LORD had departed from Saul, and an evil spirit from the LORD terrified him.

15688 וּבְפִגְרֵי 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct 1) corpse, carcass, monument, stela ; 1a) corpse (of man) ; 1b) carcass (of animals) 6297 פֶּ֫גֶר Ezek. 43:7 ז וַיֹּאמֶר אֵלַי, בֶּן־אָדָם אֶת־מְקוֹם כִּסְאִי וְאֶת־מְקוֹם כַּפּוֹת רַגְלַי, אֲשֶׁר אֶשְׁכָּן־שָׁם בְּתוֹךְ בְּנֵי־יִשְׂרָאֵל, לְעוֹלָם; וְלֹא יְטַמְּאוּ עוֹד בֵּית־יִשְׂרָאֵל שֵׁם קָדְשִׁי הֵמָּה וּמַלְכֵיהֶם, בִּזְנוּתָם, וּבְפִגְרֵי מַלְכֵיהֶם, בָּמוֹתָם. 7 And He said unto me: 'Son of man, this is the place of My throne, and the place of the soles of My feet, where I will dwell in the midst of the children of Israel for ever; and the house of Israel shall no more defile My holy name, neither they, nor their kings, by their harlotry, and by the carcasses of their kings in their high places;

15689 וּבְפַחֲזוּתָם 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct | third person masculine plural 1) recklessness, extravagance, frivolity 6350 פַּחֲזוּת Jer. 23:32 לב הִנְנִי עַל־נִבְּאֵי חֲלֹמוֹת שֶׁקֶר, נְאֻם־יְהוָה, וַיְסַפְּרוּם וַיַּתְעוּ אֶת־עַמִּי, בְּשִׁקְרֵיהֶם וּבְפַחֲזוּתָם; וְאָנֹכִי לֹא־שְׁלַחְתִּים וְלֹא צִוִּיתִים, וְהוֹעֵיל לֹא־יוֹעִילוּ לָעָם־הַזֶּה--נְאֻם־יְהוָה. 32 Behold, I am against them that prophesy lying dreams, saith the LORD, and do tell them, and cause My people to err by their lies, and by their wantonness; yet I sent them not, nor commanded them; neither can they profit this people at all, saith the LORD.

15690 וּבְפִי 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct peh; 1) mouth ; 1a) mouth (of man); 1b) mouth (as organ of speech) ; 1c) mouth (of animals) ; 1d) mouth, opening, orifice (of a well, river, etc) ; 1e) extremity, end pim ; 2) a weight equal toone third of a shekel, occurs only in 1Sa 13:21 6310 פֶּה Prov. 11:11 יא בְּבִרְכַּת יְשָׁרִים, תָּרוּם קָרֶת; וּבְפִי רְשָׁעִים, תֵּהָרֵס. 11 By the blessing of the upright a city is exalted; but it is overthrown by the mouth of the wicked.

15691 וּבַפְּלִשְׁתִּים 2 Conjunctive waw | Prep-ב Article | Noun proper - masculine plural Philistine = |immigrants|; 1) an inhabitant of Philistia; descendants of Mizraim who immigrated from Caphtor (Crete?) to the western seacoast of Canaan 6430 פְּלִשְׁתִּי 1 Sam. 14:47; 2 Chr. 26:6 מז וְשָׁאוּל לָכַד הַמְּלוּכָה, עַל־יִשְׂרָאֵל; וַיִּלָּחֶם סָבִיב בְּכָל־אֹיְבָיו בְּמוֹאָב וּבִבְנֵי־עַמּוֹן וּבֶאֱדוֹם וּבְמַלְכֵי צוֹבָה, וּבַפְּלִשְׁתִּים, וּבְכֹל אֲשֶׁר־יִפְנֶה, יַרְשִׁיעַ. 47 So Saul took the kingdom over Israel, and fought against all his enemies on every side, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines; and whithersoever he turned himself, he put them to the worse.

15692 וּבִפְסִילֵיהֶם 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct | third person masculine plural 1) image, idol, graven image 6456 פְּסִילִים Psalm 78:58 נח וַיַּכְעִיסוּהוּ בְּבָמוֹתָם; וּבִפְסִילֵיהֶם, יַקְנִיאוּהוּ. 58 For they provoked Him with their high places, and moved Him to jealousy with their graven images.

15693 וּבַפְּרָדִים 2 Conjunctive waw | Prep-ב Article | Noun - masculine plural 1) mule 6505 פֶּ֫רֶד 1 Chr. 12:41; Isa. 66:20 מא וְגַם הַקְּרוֹבִים־אֲלֵיהֶם עַד־יִשָּׂשכָר וּזְבֻלוּן וְנַפְתָּלִי, מְבִיאִים לֶחֶם בַּחֲמוֹרִים וּבַגְּמַלִּים וּבַפְּרָדִים וּבַבָּקָר

41 מַאֲכָל קֶמַח דְּבֵלִים וְצִמּוּקִים וְיַיִן־וְשֶׁמֶן וּבָקָר וְצֹאן־־לָרֹב: כִּי שִׂמְחָה, בְּיִשְׂרָאֵל. {פ}
Moreover they that were nigh unto them, even as far as Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, victual of meal, cakes of figs, and clusters of raisins, and wine, and oil, and oxen, and sheep in abundance; for there was joy in Israel. {P}

15694 וּבַפְּרִזִּי 1 Conjunctive waw | Prep-ב Article | Noun proper - masculine singular Perizzite = |belonging to a village|; 1) a people who inhabited southern Canaan prior to the conquest 6522 פְּרִזִּי Gen. 34:30 ל
וַיֹּאמֶר יַעֲקֹב אֶל־שִׁמְעוֹן וְאֶל־לֵוִי, עֲכַרְתֶּם אֹתִי, לְהַבְאִישֵׁנִי בְּיֹשֵׁב הָאָרֶץ, בַּכְּנַעֲנִי וּבַפְּרִזִּי; וַאֲנִי, מְתֵי
מִסְפָּר, וְנֶאֶסְפוּ עָלַי וְהִכּוּנִי, וְנִשְׁמַדְתִּי אֲנִי וּבֵיתִי. 30 And Jacob said to Simeon and Levi: 'Ye have troubled me, to make me odious unto the inhabitants of the land, even unto the Canaanites and the Perizzites; and, I being few in number, they will gather themselves together against me and smite me; and I shall be destroyed, I and my house.'

15695 וּבִפְרִי 4 Conjunctive waw | Prep-ב | Noun - masculine singular construct 1) fruit ; 1a) fruit, produce (of the ground) ; 1b) fruit, offspring, children, progeny (of the womb) ; 1c) fruit (of actions) (fig.) 6529 פְּרִי Deut. 28:11; 30:9 יא וְהוֹתִרְךָ יְהוָה לְטוֹבָה, בִּפְרִי בִטְנְךָ וּבִפְרִי בְהֶמְתְּךָ וּבִפְרִי אַדְמָתֶךָ־־עַל,
הָאֲדָמָה, אֲשֶׁר נִשְׁבַּע יְהוָה לַאֲבֹתֶיךָ, לָתֶת לָךְ. 11 And the LORD will make thee over-abundant for good, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, in the land which the LORD swore unto thy fathers to give thee.

15696 וּבְפָרֶךְ 1 Conjunctive waw | Prep-ב | Noun - masculine singular 1) harshness, severity, cruelty 6531 פֶּרֶךְ Ezek. 34:4 ד אֶת־הַנַּחְלוֹת
לֹא חִזַּקְתֶּם וְאֶת־הַחוֹלָה לֹא־רִפֵּאתֶם, וְלַנִּשְׁבֶּרֶת לֹא חֲבַשְׁתֶּם, וְאֶת־הַנִּדַּחַת לֹא הֲשֵׁבֹתֶם, וְאֶת־הָאֹבֶדֶת
לֹא בִקַּשְׁתֶּם; וּבְחָזְקָה רְדִיתֶם אֹתָם, וּבְפָרֶךְ. 4 The weak have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought back that which was driven away, neither have ye sought that which was lost; but with force have ye ruled over them and with rigour.

15697 וּבְפָרִשְׂכֶם 1 Conjunctive waw | Prep-ב | Verb - Piel Infinitive construct | second person masculine plural 1) to spread, spread out, stretch, break in pieces ; 1a) (Qal) ; 1a1) to spread out, display ; 1a2) to spread over ; 1b) (Niphal) to be scattered, be spread out ; 1c) (Piel) ; 1c1) to spread out ; 1c1) to scatter 6566
פָּרַשׂ Isaiah 1:15 טו וּבְפָרִשְׂכֶם כַּפֵּיכֶם, אַעְלִים עֵינַי מִכֶּם־־גַּם כִּי־תַרְבּוּ תְפִלָּה, אֵינֶנִּי
שֹׁמֵעַ: יְדֵיכֶם, דָּמִים מָלֵאוּ. 15 And when ye spread forth your hands, I will hide Mine eyes from you; yea, when ye make many prayers, I will not hear; your hands are full of blood.

15698 וּבְפָרָשָׁיו 4 Conjunctive waw | Prep-ב | Noun - masculine plural construct | third person masculine singular 1) horse, steed, warhorse ; 2) horseman 6571 פָּרָשִׁים Exod. 14:17f; 15:19; 1 Sam. 8:11 יז וַאֲנִי, הִנְנִי מְחַזֵּק אֶת־לֵב
מִצְרַיִם, וְיָבֹאוּ, אַחֲרֵיהֶם; וְאִכָּבְדָה בְּפַרְעֹה וּבְכָל־חֵילוֹ, בְּרִכְבּוֹ וּבְפָרָשָׁיו. 17 And I, behold, I will harden the hearts of the Egyptians, and they shall go in after them; and I will get Me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.

15699 וּבְפָרָשִׁים 4 Conjunctive waw | Prep-ב | Noun - masculine plural
1) horse, steed, warhorse ; 2) horseman 6571 פָּרָשִׁים Jos. 24:6; Ezek. 26:7;
Dan. 11:40; Hos. 1:7 ו וָאוֹצִיא אֶת־אֲבוֹתֵיכֶם מִמִּצְרַיִם, וַתָּבֹאוּ הַיָּמָּה; וַיִּרְדְּפוּ מִצְרַיִם אַחֲרֵי
אֲבוֹתֵיכֶם, בְּרֶכֶב וּבְפָרָשִׁים--יַם־סוּף. 6 And I brought your fathers out of Egypt; and ye
came unto the sea; and the Egyptians pursued after your fathers with chariots and with
horsemen unto the Red Sea.

15700 וּבְפִשְׁעֵיכֶם 1 Conjunctive waw | Prep-ב | Noun - masculine plural
construct | second person masculine plural 1) transgression, rebellion ; 1a1)
transgression (against individuals) ; 1a2) transgression (nation against nation); 1a3)
transgression (against God) ; 1a3a) in general ; 1a3b) as recognised by sinner ; 1a3c) as God
deals with it ; 1a3d) as God forgives ; 1a4) guilt of transgression ; 1a5) punishment for
transgression ; 1a6) offering for transgression 6588 פֶּשַׁע Isa. 50:1 א
כֹּה אָמַר יְהוָה, אֵי זֶה סֵפֶר כְּרִיתוּת אִמְּכֶם אֲשֶׁר שִׁלַּחְתִּיהָ, אוֹ מִי מִנּוֹשַׁי, אֲשֶׁר־מָכַרְתִּי אֶתְכֶם לוֹ; הֵן
בַּעֲוֺנֹתֵיכֶם נִמְכַּרְתֶּם, וּבְפִשְׁעֵיכֶם שֻׁלְּחָה אִמְּכֶם. 1 Thus saith the LORD: Where is the bill of
your mother's divorcement, wherewith I have put her away? Or which of My creditors is it to
whom I have sold you? Behold, for your iniquities were ye sold, and for your transgressions
was your mother put away.

15701 וּבִפְתוֹתֵי 1 Conjunctive waw | Prep-ב | Noun - masculine plural
construct 1) fragment, bit, morsel (of bread), piece 6595 פַּת Ezek.
13:19 יט וַתְּחַלֶּלְנָה אֹתִי אֶל־עַמִּי, בְּשַׁעֲלֵי שְׂעֹרִים וּבִפְתוֹתֵי לֶחֶם, לְהָמִית נְפָשׁוֹת אֲשֶׁר לֹא־
תְמוּתֶנָה, וּלְחַיּוֹת נְפָשׁוֹת אֲשֶׁר לֹא־תִחְיֶינָה: בְּכַזֶּבְכֶם--לְעַמִּי, שֹׁמְעֵי כָזָב. {ס} 19 And ye have
profaned Me among My people for handfuls of barley and for crumbs of bread, to slay the
souls that should not die, and to save the souls alive that should not live, by your lying to My
people that hearken unto lies. {S}

15702 וּבְפִתְחֵי 1 Noun - masculine plural construct | Noun - common
masculine plural construct 1) opening, doorway, entrance 6607 פֶּתַח
Ezek. 33:30 ל וְאַתָּה בֶן־אָדָם--בְּנֵי עַמְּךָ הַנִּדְבָּרִים בְּךָ אֵצֶל הַקִּירוֹת, וּבְפִתְחֵי הַבָּתִּים; וְדִבֶּר־
חַד אֶת־אַחַד, אִישׁ אֶת־אָחִיו לֵאמֹר, בֹּאוּ־נָא וְשִׁמְעוּ, מָה הַדָּבָר הַיּוֹצֵא מֵאֵת יְהוָה. 30 And as
for thee, son of man, the children of thy people that talk of thee by the walls and in the doors
of the houses, and speak one to another, every one to his brother, saying: Come, I pray you,
and hear what is the word that cometh forth from the LORD;

15703 וּבַצֹּאן 2 Conjunctive waw | Prep-ב Article | Noun - common
singular 1) small cattle, sheep, sheep and goats, flock, flocks ; 1a) small cattle (usually
of sheep and goats) ; 1b) of multitude (simile) ; 1c) of multitude (metaphor) 6629
צֹאן Exod. 9:3; Deut. 14:26 ג הִנֵּה יַד־יְהוָה הוֹיָה, בְּמִקְנְךָ אֲשֶׁר בַּשָּׂדֶה, בַּסּוּסִים
בַּחֲמֹרִים בַּגְּמַלִּים, בַּבָּקָר וּבַצֹּאן--דֶּבֶר, כָּבֵד מְאֹד. 3 behold, the hand of the LORD is upon
thy cattle which are in the field, upon the horses, upon the asses, upon the camels, upon the
herds, and upon the flocks; there shall be a very grievous murrain.

15704 וּבְצֹאנְךָ 1 Conjunctive waw | Prep-ב | Noun - feminine singular
construct | second person masculine singular 1) small cattle, sheep, sheep and goats,
flock, flocks ; 1a) small cattle (usually of sheep and goats) ; 1b) of multitude (simile) ; 1c) of

multitude (metaphor) 6629 צֹאן Deut. 15:19 יט כָּל־הַבְּכוֹר אֲשֶׁר
יִוָּלֵד בִּבְקָרְךָ וּבְצֹאנְךָ, הַזָּכָר--תַּקְדִּישׁ, לַיהוָה אֱלֹהֶיךָ: לֹא תַעֲבֹד בִּבְכֹר שׁוֹרֶךָ, וְלֹא תָגֹז בְּכוֹר צֹאנֶךָ.
19 All the firstling males that are born of thy herd and of thy flock thou shalt sanctify unto the LORD thy God; thou shalt do no work with the firstling of thine ox, nor shear the firstling of thy flock.

15705 וּבְצֵאתוֹ 2 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct | third person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Exod. 28:35; 2 Chr. 23:7 לה וְהָיָה עַל־אַהֲרֹן,
לְשָׁרֵת; וְנִשְׁמַע קוֹלוֹ בְּבֹאוֹ אֶל־הַקֹּדֶשׁ לִפְנֵי יְהוָה, וּבְצֵאתוֹ--וְלֹא יָמוּת. {ס} 35 And it shall be upon Aaron to minister; and the sound thereof shall be heard when he goeth in unto the holy place before the LORD, and when he cometh out, that he die not. {S}

15706 וּבְצֵאתָם 3 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא 2 Chr. 20:20; Ezek. 44:19; 46:10 כ וַיַּשְׁכִּימוּ
בַבֹּקֶר, וַיֵּצְאוּ לְמִדְבַּר תְּקוֹעַ; וּבְצֵאתָם עָמַד יְהוֹשָׁפָט, וַיֹּאמֶר שְׁמָעוּנִי יְהוּדָה וְיֹשְׁבֵי יְרוּשָׁלִַם--הַאֲמִינוּ
בַּיהוָה אֱלֹהֵיכֶם וְתֵאָמֵנוּ, הַאֲמִינוּ בִנְבִיאָיו וְהַצְלִיחוּ. 20 And they rose early in the morning, and went forth into the wilderness of Tekoa; and as they went forth, Jehoshaphat stood and said: 'Hear me, O Judah, and ye inhabitants of Jerusalem; believe in the LORD your God, so shall ye be established; believe His prophets, so shall ye prosper.'

15707 וּבַצַּבִּים 1 Conjunctive waw | Prep-ב Article | Noun - masculine plural 1) a carrying vehicle, litter, covered wagon ; 2) an unclean lizard ; 2a) perhaps a tortoise; 2b) perhaps an extinct animal, exact meaning unknown 6632 צָב
Isa. 66:20 כ וְהֵבִיאוּ אֶת־כָּל־אֲחֵיכֶם מִכָּל־הַגּוֹיִם מִנְחָה לַיהוָה בַּסּוּסִים וּבָרֶכֶב וּבַצַּבִּים
וּבַפְּרָדִים וּבַכִּרְכָּרוֹת, עַל הַר קָדְשִׁי יְרוּשָׁלִַם--אָמַר יְהוָה: כַּאֲשֶׁר יָבִיאוּ בְנֵי יִשְׂרָאֵל אֶת־הַמִּנְחָה בִּכְלִי
טָהוֹר, בֵּית יְהוָה. 20 And they shall bring all your brethren out of all the nations for an offering unto the LORD, upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to My holy mountain Jerusalem, saith the LORD, as the children of Israel bring their offering in a clean vessel into the house of the LORD.

15708 וּבִצְדָקָה 4 Conjunctive waw | Prep-ב | Noun - feminine singular 1) justice, righteousness ; 1a) righteousness (in government) ; 1a1) of judge, ruler, king ; 1a2) of law ; 1a3) of Davidic king Messiah ; 1b) righteousness (of God's attribute) ; 1c) righteousness (in a case or cause) ; 1d) righteousness, truthfulness ; 1e) righteousness (as ethically right) ; 1f) righteousness (as vindicated), justification, salvation ; 1f1) of God ; 1f2) prosperity (of people) ; 1g) righteous acts 6666 צְדָקָה 1 Kings 3:6; Isa. 9:6; Jer. 4:2; Zech. 8:8 ו וַיֹּאמֶר שְׁלֹמֹה, אַתָּה עָשִׂיתָ עִם־עַבְדְּךָ דָוִד אָבִי חֶסֶד גָּדוֹל, כַּאֲשֶׁר הָלַךְ לְפָנֶיךָ בֶּאֱמֶת וּבִצְדָקָה וּבְיִשְׁרַת לֵבָב, עִמָּךְ; וַתִּשְׁמָר־לוֹ, אֶת־הַחֶסֶד הַגָּדוֹל הַזֶּה, וַתִּתֶּן־לוֹ בֵן יֹשֵׁב עַל־כִּסְאוֹ, כַּיּוֹם הַזֶּה. 6 And Solomon said: 'Thou hast shown unto Thy servant David my father great kindness, according as he walked before Thee in truth, and in righteousness, and in uprightness of heart with Thee; and Thou hast kept for him this great kindness, that Thou hast given him a son to sit on his throne, as it is this day.

15709 וּבְצִדְקָתְךָ 1 Conjunctive waw | Prep-בּ | Noun - feminine singular construct | second person masculine singular 1) justice, righteousness ; 1a) righteousness (in government) ; 1a1) of judge, ruler, king ; 1a2) of law ; 1a3) of Davidic king Messiah ; 1b) righteousness (of God's attribute) ; 1c) righteousness (in a case or cause) ; 1d) righteousness, truthfulness ; 1e) righteousness (as ethically right) ; 1f) righteousness (as vindicated), justification, salvation ; 1f1) of God ; 1f2) prosperity (of people) ; 1g) righteous acts 6666 צְדָקָה Psalm 89:17 יז בְּשִׁמְךָ, יְגִילוּן כָּל-הַיּוֹם; וּבְצִדְקָתְךָ יָרוּמוּ. 17 In Thy name do they rejoice all the day; and through Thy righteousness are they exalted.

15710 וּבִצָּה 1 Conjunctive waw | Noun - feminine singular 1) swamp, marsh 1207 בִּצָּה Job 40:21 כא תַּחַת־צֶאֱלִים יִשְׁכָּב-- בְּסֵתֶר קָנֶה וּבִצָּה. 21 He lieth under the lotus-trees, in the covert of the reed, and fens.

15711 וּבְצוּר 1 Conjunctive waw | Prep | Noun - masculine singular construct 1) rock, cliff ; 1a) rocky wall, cliff ; 1b) rock (with flat surface) ; 1c) block of stone, boulder ; 1d) rock (specific) ; 1e) rock (of God) ; 1f) rock (of heathen gods) n pr dei ; 1g) Rock 6697 צוּר Job 22:24 כד וְשִׁית־עַל־עָפָר בָּצֶר; וּבְצוּר נְחָלִים אוֹפִיר. 24 And lay thy treasure in the dust, and the gold of Ophir among the stones of the brooks;

15712 וּבְצוּרֹת 1 Conjunctive waw | Adjective - feminine plural 1) to gather, restrain, fence, fortify, make inaccessible, enclose ; 1a) (Qal) ; 1a1) to cut off ; 1a2) fortified, cut off, made inaccessible (pass participle) ; 1a3) secrets, mysteries, inaccessible things (subst) ; 1b) (Niphal) to be withheld ; 1c) (Piel) to fortify 1219 בָּצַר Deut. 1:28 כח אָנָה אֲנַחְנוּ עֹלִים, אַחֵינוּ הֵמַסּוּ אֶת־לְבָבֵנוּ לֵאמֹר עַם גָּדוֹל וָרָם מִמֶּנּוּ, עָרִים גְּדֹלֹת וּבְצוּרֹת, בַּשָּׁמָיִם; וְגַם־בְּנֵי עֲנָקִים, רָאִינוּ שָׁם. 28 Whither are we going up? our brethren have made our heart to melt, saying: The people is greater and taller than we; the cities are great and fortified up to heaven; and moreover we have seen the sons of the Anakim there.'

15713 וּבְצוֹם 1 Conjunctive waw | Prep-בּ | Noun - masculine singular 1) fast, fasting 6685 צוֹם Joel 2:12 יב וְגַם־עַתָּה, נְאֻם־יְהוָה, שֻׁבוּ עָדַי, בְּכָל־לְבַבְכֶם; וּבְצוֹם וּבִבְכִי, וּבְמִסְפֵּד. 12 Yet even now, saith the LORD, turn ye unto Me with all your heart, and with fasting, and with weeping, and with lamentation;

15714 וּבְצוֹק 1 Conjunctive waw | Prep-בּ | Noun - masculine singular construct n m ; 1) constraint, distress, strait ; 1a) distress, anguish (fig.) ; n f ; 2) pressure, distress 6695 צוֹק Dan. 9:25 כה וְתֵדַע וְתַשְׂכֵּל מִן־מֹצָא דָבָר.

לְהָשִׁיב וְלִבְנוֹת יְרוּשָׁלִַם עַד־מָשִׁיחַ נָגִיד--שָׁבֻעִים, שִׁבְעָה; וְשָׁבֻעִים שִׁשִּׁים וּשְׁנַיִם, תָּשׁוּב וְנִבְנְתָה רְחוֹב
וְחָרוּץ, וּבְצוֹק, הָעִתִּים. 25 Know therefore and discern, that from the going forth of the word to restore and to build Jerusalem unto one anointed, a prince, shall be seven weeks; and for threescore and two weeks, it shall be built again, with broad place and moat, but in troublous times.

15715 וּבְצִיקְלָג 1 Conjunctive waw | Prep-ב | Noun proper - feminine singular Ziklag = |winding|; 1) a town in the south of Judah, later allotted toSimeon; noted for its having been the city of David given to him by king Achish of Gath and his residence when he was joined by many of his mighty warriors and when he received word of the death ofSaul 6860 צִיקְלָג 1 Chr. 4:30 ל וּבִבְתוּאֵל וּבְחָרְמָה, וּבְצִיקְלָג. 30 and at Bethuel, and at Hormah, and at Ziklag;

15716 וּבָצִיר 1 Conjunctive waw | Noun - masculine singular 1) vintage 1210 בָּצִיר Lev. 26:5 ה וְהִשִּׂיג לָכֶם דַּיִשׁ אֶת-בָּצִיר, וּבָצִיר יַשִּׂיג אֶת-זָרַע; וַאֲכַלְתֶּם לַחְמְכֶם לָשֹׂבַע, וִישַׁבְתֶּם לָבֶטַח בְּאַרְצְכֶם. 5 And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time; and ye shall eat your bread until ye have enough, and dwell in your land safely.

15717 וּבְצֵל 3 וּבְצֵל־כְּנָפֶיךָ Conjunctive waw | Prep-ב | Noun - masculine singular construct 1) shadow, shade ; 1a) shadow (on dial) ; 1b) shadow, shade (as protection) ; 1c) shadow (symbolic of transitoriness of life) 6738 צֵל Psalm 57:2; 63:8; Isa. 51:16 ב חָנֵּנִי אֱלֹהִים, חָנֵּנִי-- כִּי בְךָ, חָסָיָה נַפְשִׁי: וּבְצֵל-כְּנָפֶיךָ אֶחְסֶה-- עַד, יַעֲבֹר הַוּוֹת. 2 Be gracious unto me, O God, be gracious unto me, for in Thee hath my soul taken refuge; {N} yea, in the shadow of Thy wings will I take refuge, until calamities be overpast.

15718 וּבְצַלְאֵל 1 Conjunctive waw | Noun proper - masculine singular Bezaleel = |in the shadow (i.e. protection) of God|; 1) son of Uri and grandson of Hur; a skilled Judahite artisan in all works of metal, wood, and stone andone of the architects of the tabernacle ; 2) an Israelite,one of the sons of Pahath-moab, in the time of Ezra who had taken a strange wife 1212 בְּצַלְאֵל Exodus 38:22 כב וּבְצַלְאֵל בֶּן־אוּרִי בֶן־חוּר, לְמַטֵּה יְהוּדָה, עָשָׂה, אֵת כָּל־אֲשֶׁר־צִוָּה יְהוָה אֶת־מֹשֶׁה. 22 And Bezalel the son of Uri, the son of Hur, of the tribe of Judah, made all that the LORD commanded Moses.

15719 וּבְצִלּוֹ 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct | third person masculine singular 1) shadow, shade ; 1a) shadow (on dial) ; 1b) shadow, shade (as protection) ; 1c) shadow (symbolic of transitoriness of life) 6738 צֵל Ezek. 31:6 ו בִּסְעַפֹּתָיו קִנְנוּ, כָּל־עוֹף הַשָּׁמַיִם, וְתַחַת פֹּארֹתָיו יָלְדוּ, כֹּל חַיַּת הַשָּׂדֶה; וּבְצִלּוֹ, יֵשְׁבוּ, כֹּל, גּוֹיִם רַבִּים. 6 All the fowls of heaven made their nests in its boughs, and all the beasts of the field did bring forth their young under its branches, and under its shadow dwelt all great nations.

15720 וּבַצֵּלָחוֹת 1 Conjunctive waw | Prep-ב Article | Noun - feminine plural 1) dish, bowl 6747 צַלַּחַת 2 Chr. 35:13 יג וַיְבַשְּׁלוּ הַפֶּסַח בָּאֵשׁ, כַּמִּשְׁפָּט; וְהַקֳּדָשִׁים בִּשְּׁלוּ, בַּסִּירוֹת וּבַדְּוָדִים וּבַצֵּלָחוֹת, וַיָּרִיצוּ, לְכָל־בְּנֵי הָעָם. 13 And

they roasted the passover with fire according to the ordinance; and the holy offerings sod they in pots, and in caldrons, and in pans, and carried them quickly to all the children of the people.

15721 וּבְצַלְעִי 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct | first person common singular 1) limping, stumbling 6761 צֶלַע
Psalm 35:15 טו וּבְצַלְעִי, שָׂמְחוּ וְנֶאֱסָפוּ: נֶאֶסְפוּ עָלַי נֵכִים, וְלֹא יָדַעְתִּי; קָרְעוּ וְלֹא-דָמּוּ.
15 But when I halt they rejoice, and gather themselves together; {N} the abjects gather themselves together against me, and those whom I know not; {N} they tear me, and cease not;

15722 וּבְצִלְצַל 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct 1) whirring, buzzing ; 2) spear ; 3) whirring locust 6767 צְלָצַל
Job 40:31 לא הַתְמַלֵּא בְשֻׂכּוֹת עוֹרוֹ; וּבְצִלְצַל דָּגִים רֹאשׁוֹ. 31 Canst thou fill his skin with barbed irons? or his head with fish-spears?

15723 וּבְצֶלְצְלִים 1 Conjunctive waw | Prep-ב | Noun - masculine plural 1) whirring, buzzing ; 2) spear ; 3) whirring locust 6767 צְלָצַל 2 Sam. 6:5 ה וְדָוִד וְכָל-בֵּית יִשְׂרָאֵל, מְשַׂחֲקִים לִפְנֵי יְהוָה, בְּכֹל, עֲצֵי בְרוֹשִׁים; וּבְכִנֹּרוֹת וּבִנְבָלִים וּבְתֻפִּים, וּבִמְנַעַנְעִים וּבְצֶלְצֶלִים. 5 And David and all the house of Israel played before the LORD with all manner of instruments made of cypress-wood, and with harps, and with psalteries, and with timbrels, and with sistra, and with cymbals.

15724 וּבְצָמָא 2 Conjunctive waw | Prep-ב | Noun - masculine singular 1) thirst 6772 צָמָא Deut. 28:48; 2 Chr. 32:11 מח וְעָבַדְתָּ אֶת-אֹיְבֶיךָ, אֲשֶׁר יְשַׁלְּחֶנּוּ יְהוָה בָּךְ, בְּרָעָב וּבְצָמָא וּבְעֵירֹם, וּבְחֹסֶר כֹּל; וְנָתַן עֹל בַּרְזֶל, עַל-צַוָּארֶךָ, עַד הִשְׁמִידוֹ, אֹתָךְ. 48 therefore shalt thou serve thine enemy whom the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things; and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

15725 וּבֹצֵעַ 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to cut off, break off, gain by unrighteous violence, get, finish, be covetous, be greedy ; 1a) (Qal) ; 1a1) to cut off ; 1a2) to stop ; 1a3) to gain wrongfully or by violence ; 1b) (Piel) ; 1b1) to cut off, sever ; 1b2) to finish, complete, accomplish ; 1b3) to violently make gain of 1214 בָּצַע Psalm 10:3 ג כִּי-הִלֵּל רָשָׁע, עַל-תַּאֲוַת נַפְשׁוֹ; וּבֹצֵעַ בֵּרֵךְ, נִאֵץ יְהוָה. 3 For the wicked boasteth of his heart's desire, and the covetous vaunteth himself, though he contemn the LORD.

15726 וּבִצְעִירוֹ 1 Conjunctive waw | Prep-ב | Adjective - masculine singular construct | third person masculine singular 1) little, insignificant, young ; 1a) little, insignificant ; 1b) insignificant, mean ; 1c) young, younger, youngest 6810 צָעִיר Jos. 6:26 כו וַיַּשְׁבַּע יְהוֹשֻׁעַ, בָּעֵת הַהִיא לֵאמֹר: אָרוּר הָאִישׁ לִפְנֵי יְהוָה, אֲשֶׁר יָקוּם וּבָנָה אֶת-הָעִיר הַזֹּאת אֶת-יְרִיחוֹ--בִּבְכֹרוֹ יְיַסְּדֶנָּה, וּבִצְעִירוֹ יַצִּיב דְּלָתֶיהָ. {ס} 26 And Joshua charged the people with an oath at that time, saying: 'Cursed be the man before the LORD, that riseth up and buildeth this city, even Jericho; with the loss of his first-born shall he lay the foundation thereof, and with the loss of his youngest son shall he set up the gates of it.' {S}

15727 וּבְצָעָם 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular | third person masculine plural 1) to cut off, break off, gain by unrighteous

violence, get, finish, be covetous, be greedy ; 1a) (Qal) ; 1a1) to cut off ; 1a2) to stop ; 1a3) to gain wrongfully or by violence ; 1b) (Piel) ; 1b1) to cut off, sever ; 1b2) to finish, complete, accomplish ; 1b3) to violently make gain of 1214 בָּצַע Amos 9:1 א
רָאִיתִי אֶת־אֲדֹנָי נִצָּב עַל־הַמִּזְבֵּחַ, וַיֹּאמֶר הַךְ הַכַּפְתּוֹר וְיִרְעֲשׁוּ הַסִּפִּים וּבְצַעַם בְּרֹאשׁ כֻּלָּם, וְאַחֲרִיתָם,
בַּחֶרֶב אֶהֱרֹג: לֹא־יָנוּס לָהֶם נָס, וְלֹא־יִמָּלֵט לָהֶם פָּלִיט. 1 I saw the Lord standing beside the altar; and He said: Smite the capitals, that the posts may shake; and break them in pieces on the head of all of them; and I will slay the residue of them with the sword; there shall not one of them flee away, and there shall not one of them escape.

15728 וּבַצִּפֹּר 1 Conjunctive waw | Prep-ב Article | Noun - common singular 1) bird, fowl ; 1a) bird (singular) ; 1b) birds (coll) 6833 צִפּוֹר
Lev. 14:52 נב וְחִטֵּא אֶת-הַבַּיִת--בְּדַם הַצִּפּוֹר, וּבַמַּיִם הַחַיִּים; וּבַצִּפֹּר הַחַיָּה, וּבְעֵץ הָאֶרֶז
וּבָאֵזֹב--וּבִשְׁנִי הַתּוֹלָעַת. 52 And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar-wood, and with the hyssop, and with the scarlet.

15729 וּבְצִקְלַג 1 Conjunctive waw | Prep-ב | Noun proper - feminine singular Ziklag = |winding|; 1) a town in the south of Judah, later allotted toSimeon; noted for its having been the city of David given to him by king Achish of Gath and his residence when he was joined by many of his mighty warriors and when he received word of the death ofSaul 6860 צִיקְלָג Nehemiah 11:28 כח וּבְצִקְלַג וּבִמְכֹנָה,
וּבִבְנֹתֶיהָ. 28 and in Ziklag, and in Meconah and in the towns thereof;

15730 וּבָצְקַת 1 Conjunctive waw | Noun proper - feminine singular Bozkath or Boscath = |rocky height|; 1) a city in Judah in the lowlands toward the Philistines, home of Josiah's mother 1218 בָּצְקַת Jos. 15:39 לט לָכִישׁ וּבָצְקַת,
וְעֶגְלוֹן. 39 Lachish, and Bozkath, and Eglon;

15731 וּבְצָרָה 1 Conjunctive waw | Prep-ב | Noun - feminine singular 1) straits, distress, trouble ; 2) vexer, rival wife 6869 צָרָה Neh. 9:37
לז וּתְבוּאָתָהּ מַרְבָּה, לַמְּלָכִים אֲשֶׁר-נָתַתָּה עָלֵינוּ--בְּחַטֹּאותֵינוּ; וְעַל גְּוִיֹּתֵנוּ מֹשְׁלִים וּבִבְהֶמְתֵּנוּ, כִּרְצוֹנָם,
וּבְצָרָה גְדֹלָה, אֲנָחְנוּ. {פ} 37 And it yieldeth much increase unto the kings whom Thou hast set over us because of our sins; also they have power over our bodies, and over our cattle, at their pleasure, and we are in great distress.' {P}

15732 וּבְצֻרוֹת 1 Conjunctive waw | Adjective - feminine plural 1) to gather, restrain, fence, fortify, make inaccessible, enclose ; 1a) (Qal) ; 1a1) to cut off ; 1a2) fortified, cut off, made inaccessible (pass participle) ; 1a3) secrets, mysteries, inaccessible things (subst) ; 1b) (Niphal) to be withheld ; 1c) (Piel) to fortify 1219 בָּצַר
Jer. 33:3 ג קְרָא אֵלַי, וְאֶעֱנֶךָּ; וְאַגִּידָה לְךָ גְּדֹלוֹת וּבְצֻרוֹת, לֹא יְדַעְתָּם. {פ} 3 Call unto Me, and I will answer thee, and will tell thee great things, and hidden, which thou knowest not. {P}

15733 וּבַצְּרִחִים 1 Conjunctive waw | Prep-ב Article | Noun - masculine plural 1) excavation, underground chamber, cellar, underground room ; 1a) meaning uncertain 6877 צְרִ֫יחַ 1 Sam. 13:6 ו וְאִישׁ יִשְׂרָאֵל רָאוּ כִּי צַר־לוֹ, כִּי
נִגַּשׂ הָעָם; וַיִּתְחַבְּאוּ הָעָם, בַּמְּעָרוֹת וּבַחֲוָחִים וּבַסְּלָעִים, וּבַצְּרִחִים, וּבַבֹּרוֹת. 6 When the men

of Israel saw that they were in a strait--for the people were distressed--then the people did hide themselves in caves, and in thickets, and in rocks, and in holds, and in pits.

15734 וּבְצָרְעָה 1 Conjunctive waw | Prep-ב | Noun proper - feminine singular Zareah or Zoreah or Zorah = |hornet|; 1) a town in Dan, residence of Manoah and the home town ofSamson 6881 צָרְעָה Neh. 11:29 כט וּבְעֵין רִמּוֹן וּבְצָרְעָה, וּבְיַרְמוּת. 29 and in En-rimmon, and in Zorah, and in Jarmuth;

15735 וּבְצֻרֹת 1 Conjunctive waw | Adjective - feminine plural 1) to gather, restrain, fence, fortify, make inaccessible, enclose ; 1a) (Qal) ; 1a1) to cut off ; 1a2) fortified, cut off, made inaccessible (pass participle) ; 1a3) secrets, mysteries, inaccessible things (subst) ; 1b) (Niphal) to be withheld ; 1c) (Piel) to fortify 1219 בָּצַר Deut. 9:1 א שְׁמַע יִשְׂרָאֵל, אַתָּה עֹבֵר הַיּוֹם אֶת־הַיַּרְדֵּן, לָבֹא לָרֶשֶׁת גּוֹיִם, גְּדֹלִים וַעֲצֻמִים מִמֶּךָּ--עָרִים גְּדֹלֹת וּבְצֻרֹת, בַּשָּׁמָיִם. 1 Hear, O Israel: thou art to pass over the Jordan this day, to go in to dispossess nations greater and mightier than thyself, cities great and fortified up to heaven,

15736 וּבַקְבֻּק 1 Conjunctive waw | Noun - masculine singular construct 1) flask, bottle 1228 בַּקְבֻּק 1 Kings 14:3 ג וְלָקַחַתְּ בְּיָדֵךְ עֲשָׂרָה לֶחֶם וְנִקֻּדִים, וּבַקְבֻּק דְּבַשׁ--וּבָאת אֵלָיו; הוּא יַגִּיד לָךְ, מַה־יִּהְיֶה לַנָּעַר. 3 And take with thee ten loaves, and biscuits, and a cruse of honey, and go to him; he will tell thee what shall become of the child.'

15737 וּבַקְבֻּקְיָה 3 Conjunctive waw | Noun proper - masculine singular Bakbukiah = |wasting of Jehovah|; 1) a Levite in the time of Nehemiah 1229 בַּקְבֻּקְיָה Neh. 11:17; 12:9, 25 יז וּמַתַּנְיָה בֶן-מִיכָא בֶּן-זַבְדִּי בֶן-אָסָף רֹאשׁ, הַתְּחִלָּה יְהוֹדֶה לַתְּפִלָּה, וּבַקְבֻּקְיָה, מִשְׁנֶה מֵאֶחָיו; וְעַבְדָּא, בֶּן-שַׁמּוּעַ, בֶּן-גָּלָל, בֶּן-ידיתון (יְדוּתוּן).
17 and Mattaniah the son of Mica, the son of Zabdi, the son of Asaph, who was the chief to begin the thanksgiving in prayer, and Bakbukiah, the second among his brethren; and Abda the son of Shammua, the son of Galal, the son of Jeduthun.

15738 וּבַקְבַּקַּר 1 Conjunctive waw | Noun proper - masculine singular Bakbakkar = |searcher|; 1) a Levite, apparently a descendant of Asaph 1230 בַּקְבַּקַּר 1 Chronicles 9:15 טו וּבַקְבַּקַּר חֶרֶשׁ, וְגָלָל; וּמַתַּנְיָה, בֶּן־מִיכָא, בֶּן־זִכְרִי, בֶּן־אָסָף. 15 and Bakbakkar, Heresh, and Galal, and Mattaniah the son of Mica, the son of Zichri, the son of Asaph;

15739 וּבְקִבְרֹת 1 וּבְקִבְרֹת־הַתַּאֲוָה Conjunctive waw | noun proper no gender no number no state Kibroth-hattaavah = |graves of lust|; 1) a station of Israel in the wilderness 3 campsites away fromSinai near the gulf of Akabah 6914 קִבְרֹת־הַתַּאֲוָה Deut. 9:22 כב וּבְתַבְעֵרָה, וּבְמַסָּה, וּבְקִבְרֹת, הַתַּאֲוָה--מַקְצִפִים הֱיִיתֶם, אֶת־יְהוָה. 22 And at Taberah, and at Massah, and at Kibroth-hattaavah, ye made the LORD wroth.

15740 וּבַקַּדַּחַת 1 Conjunctive waw | Prep-ב Article | Noun - feminine singular 1) fever 6920 קַדַּחַת Deut. 28:22 כב יַכְּכָה יְהוָה בַּשַּׁחֶפֶת וּבַקַּדַּחַת וּבַדַּלֶּקֶת, וּבַחַרְחֻר וּבַחֶרֶב, וּבַשִּׁדָּפוֹן, וּבַיֵּרָקוֹן; וּרְדָפוּךָ, עַד אָבְדֶךָ. 22 The LORD will smite thee with consumption, and with fever, and with inflammation, and with fiery

heat, and with drought, and with blasting, and with mildew; and they shall pursue thee until thou perish.
15741 וּבִקְהַל 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct 1) assembly, company, congregation, convocation ; 1a) assembly ; 1a1) for evil counsel, war or invasion, religious purposes ; 1b) company (of returning exiles) ; 1c) congregation ; 1c1) as organised body 6951 קָהָל Ezek. 23:24 כד וּבָאוּ עָלַיִךְ הֹצֶן רֶכֶב וְגַלְגַּל, וּבִקְהַל עַמִּים--צִנָּה וּמָגֵן וְקוֹבַע, יָשִׂימוּ עָלַיִךְ סָבִיב; וְנָתַתִּי לִפְנֵיהֶם מִשְׁפָּט, וּשְׁפָטוּךְ בְּמִשְׁפְּטֵיהֶם. 24 And they shall come against thee with hosts, chariots, and wheels, and with an assembly of peoples; they shall set themselves in array against thee with buckler and shield and helmet round about; and I will commit the judgment unto them, and they shall judge thee according to their judgments.
15742 וּבְקָהָל 1 Conjunctive waw | Prep-ב | Noun - masculine singular 1) assembly, company, congregation, convocation ; 1a) assembly ; 1a1) for evil counsel, war or invasion, religious purposes ; 1b) company (of returning exiles) ; 1c) congregation ; 1c1) as organised body 6951 קָהָל Ezek. 17:17 יז וְלֹא בְחַיִל גָּדוֹל וּבְקָהָל רָב, יַעֲשֶׂה אוֹתוֹ פַרְעֹה בַּמִּלְחָמָה, בִּשְׁפֹּךְ סֹלְלָה, וּבִבְנוֹת דָּיֵק--לְהַכְרִית, נְפָשׁוֹת רַבּוֹת. 17 Neither shall Pharaoh with his mighty army and great company succour him in the war, when they cast up mounds and build forts, to cut off many souls;
15743 וּבְקוּם 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Prov. 28:12 יב בַּעֲלֹץ צַדִּיקִים, רַבָּה תִפְאָרֶת; וּבְקוּם רְשָׁעִים, יְחֻפַּשׂ אָדָם. 12 When the righteous exult, there is great glory; but when the wicked rise, men must be sought for.
15744 וּבְקוּמָהּ 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct | third person feminine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ;

1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם
Gen. 19:33 לג וַתַּשְׁקֶיןָ אֶת־אֲבִיהֶן יַיִן, בַּלַּיְלָה הוּא; וַתָּבֹא הַבְּכִירָה וַתִּשְׁכַּב אֶת־אָבִיהָ, וְלֹא־יָדַע
בְּשִׁכְבָהּ וּבְקוּמָהּ. 33 And they made their father drink wine that night. And the first-born
went in, and lay with her father; and he knew not when she lay down, nor when she arose.

15745 וּבְקוּמֶךָ 2 Conjunctive waw | Prep-ב | Verb - Qal Infinitive
construct | second person masculine singular 1) to rise, arise, stand, rise up, stand up ;
1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4)
to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be
established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f)
to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ;
1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d)
(Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise,
set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up,
investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7)
to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965
קוּם Deut. 6:7; 11:19 ז וְשִׁנַּנְתָּם לְבָנֶיךָ, וְדִבַּרְתָּ בָּם, בְּשִׁבְתְּךָ בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ,
וּבְשָׁכְבְּךָ וּבְקוּמֶךָ. 7 and thou shalt teach them diligently unto thy children, and shalt talk
of them when thou sittest in thy house, and when thou walkest by the way, and when thou
liest down, and when thou risest up.

15746 וּבְקוֹל 4 Conjunctive waw | Prep-ב | Noun - masculine singular
1) voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ; 2) lightness, frivolity
6963 קוֹל Deut. 21:18; 2 Sam. 6:15; 1 Chr. 15:28; Job 40:9 יח כִּי־יִהְיֶה
לְאִישׁ, בֵּן סוֹרֵר וּמוֹרֶה־־אֵינֶנּוּ שֹׁמֵעַ, בְּקוֹל אָבִיו וּבְקוֹל אִמּוֹ; וְיִסְּרוּ אֹתוֹ, וְלֹא יִשְׁמַע אֲלֵיהֶם. 18
If a man have a stubborn and rebellious son, that will not hearken to the voice of his father, or
the voice of his mother, and though they chasten him, will not hearken unto them;

15747 וּבְקוֹלוֹ 1 Conjunctive waw | Prep-ב | Noun - masculine singular
construct | third person masculine singular 1) voice, sound, noise ; 1a) voice ; 1b)
sound (of instrument) ; 2) lightness, frivolity 6963 קוֹל Jos. 24:24
כד וַיֹּאמְרוּ הָעָם, אֶל־יְהוֹשֻׁעַ: אֶת־יְהוָה אֱלֹהֵינוּ נַעֲבֹד, וּבְקוֹלוֹ נִשְׁמָע. 24 And the people said
unto Joshua: 'The LORD our God will we serve, and unto His voice will we hearken.'

15748 וּבְקוֹלִי 1 Conjunctive waw | Prep-ב | Noun - masculine singular
construct | first person common singular 1) voice, sound, noise ; 1a) voice ; 1b) sound
(of instrument) ; 2) lightness, frivolity 6963 קוֹל Jer. 3:13 יג אַךְ
דְּעִי עֲוֹנֵךְ, כִּי בַּיהוָה אֱלֹהַיִךְ פָּשָׁעַתְּ; וַתְּפַזְּרִי אֶת־דְּרָכַיִךְ לַזָּרִים, תַּחַת כָּל־עֵץ רַעֲנָן, וּבְקוֹלִי לֹא־
שְׁמַעְתֶּם, נְאֻם־יְהוָה. 13 Only acknowledge thine iniquity, that thou hast transgressed
against the LORD thy God, and hast scattered thy ways to the strangers under every leafy tree,
and ye have not hearkened to My voice, saith the LORD.

15749 וּבַקָּטֹן 1 Conjunctive waw | Prep-ב Article | Adjective - masculine
singular 1) young, small, insignificant, unimportant ; 1a) small ; 1b) insignificant ; 1c)
young ; 1d) unimportant 6996 קָטָן Gen. 44:12 יב וַיְחַפֵּשׂ־־בַּגָּדוֹל

הַחֵל, וּבַקָּטֹן כִּלָּה; וַיִּמָּצֵא, הַגָּבִיעַ, בְּאַמְתַּחַת, בִּנְיָמִן.   12 And he searched, beginning at the
eldest, and leaving off at the youngest; and the goblet was found in Benjamin's sack.
15750   וּבֻקִּי   1   Conjunctive waw | Noun proper - masculine singular
Bukki = |wasting|; 1) son of Abishua and father of Uzzi, fifth from Aaron in the line of the
high priests ; 2) son of Jogli, prince of the tribe of Dan,one of the ten men chosen to apportion
the land of Canaan between the tribes   1231   בֻּקִּי   1 Chr. 5:31   לא
וַאֲבִישׁוּעַ הוֹלִיד אֶת־בֻּקִּי, וּבֻקִּי הוֹלִיד אֶת־עֻזִּי.   31 and Abishua begot Bukki, and Bukki
begot Uzzi;
15751   וּבַקִּיר   2   Conjunctive waw | Prep-ב Article | Noun - masculine
singular   1) wall, side ; 1a) wall (of house or chamber) ; 1b) the sides (of the altar)
7023   קִיר   1 Sam. 18:11; 19:10   יא וַיָּטֶל שָׁאוּל, אֶת־הַחֲנִית, וַיֹּאמֶר, אַכֶּה בְדָוִד
וּבַקִּיר; וַיִּסֹּב דָּוִד מִפָּנָיו, פַּעֲמָיִם.   11 And Saul cast the spear; for he said: 'I will smite
David even to the wall.' And David stepped aside out of his presence twice.
15752   וּבְקֹלוֹ   1   Conjunctive waw | Prep-ב | Noun - masculine singular
construct | third person masculine singular   1) voice, sound, noise ; 1a) voice ; 1b)
sound (of instrument) ; 2) lightness, frivolity   6963   קוֹל   Deut. 13:5
ה אַחֲרֵי יְהוָה אֱלֹהֵיכֶם תֵּלֵכוּ, וְאֹתוֹ תִירָאוּ; וְאֶת־מִצְוֹתָיו תִּשְׁמֹרוּ וּבְקֹלוֹ תִשְׁמָעוּ, וְאֹתוֹ תַעֲבֹדוּ וּבוֹ
תִדְבָּקוּן.   5 After the LORD your God shall ye walk, and Him shall ye fear, and His
commandments shall ye keep, and unto His voice shall ye hearken, and Him shall ye serve, and
unto Him shall ye cleave.
15753   וּבְקֻמָהּ   1   Conjunctive waw | Prep-ב | Verb - Qal Infinitive
construct | third person feminine singular   1) to rise, arise, stand, rise up, stand up ; 1a)
(Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to
arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established,
be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be
proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1)
to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to
raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect,
build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5)
to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ;
1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up   6965   קוּם
Gen. 19:35   לה וַתַּשְׁקֶיןָ גַּם בַּלַּיְלָה הַהוּא, אֶת־אֲבִיהֶן־־יָיִן; וַתָּקָם הַצְּעִירָה וַתִּשְׁכַּב עִמּוֹ, וְלֹא־
יָדַע בְּשִׁכְבָהּ וּבְקֻמָהּ.   35 And they made their father drink wine that night also. And the
younger arose, and lay with him; and he knew not when she lay down, nor when she arose.
15754   וּבְקִנְאָתִי   1   Conjunctive waw | Prep-ב | Noun - feminine singular
construct | first person common singular   1) ardour, zeal, jealousy ; 1a) ardour, jealousy,
jealous disposition (of husband) ; 1a1) sexual passion ; 1b) ardour of zeal (of religious zeal) ;
1b1) of men for God ; 1b2) of men for the house of God ; 1b3) of God for his people ; 1c)
ardour of anger ; 1c1) of men against adversaries ; 1c2) of God against men ; 1d) envy (of
man) ; 1e) jealousy (resulting in the wrath of God)   7068   קִנְאָה   Ezekiel
38:19   יט וּבְקִנְאָתִי בְאֵשׁ־עֶבְרָתִי, דִּבַּרְתִּי: אִם־לֹא בַּיּוֹם הַהוּא, יִהְיֶה רַעַשׁ גָּדוֹל, עַל, אַדְמַת

יִשְׂרָאֵל. 19 For in My jealousy and in the fire of My wrath have I spoken: Surely in that day there shall be a great shaking in the land of Israel;

15755 וּבֹקֵעַ 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear ; 1a) (Qal) ; 1a1) to cleave, cleave open ; 1a2) to break through, break into ; 1b) (Niphal) ; 1b1) to be cleft, be rent open, be split open ; 1b2) to be broken into ; 1c) (Piel) ; 1c1) to cleave, cut to pieces, rend open ; 1c2) to break through, break down ; 1d) (Pual) ; 1d1) to be ripped open, be torn open ; 1d2) to be rent ; 1d3) to be broken into ; 1e) (Hiphil) ; 1e1) to break into ; 1e2) to break through ; 1f) (Hophal) to be broken into ; 1g) (Hithpael) to burst (themselves) open, cleave asunder 1234 בָּקַע Psalm 141:7 ז כְּמוֹ פֹּלֵחַ וּבֹקֵעַ בָּאָרֶץ-- נִפְזְרוּ עֲצָמֵינוּ, לְפִי שְׁאוֹל. 7 As when one cleaveth and breaketh up the earth, our bones are scattered at the grave's mouth.

15756 וּבָקְעָה 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person feminine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear ; 1a) (Qal) ; 1a1) to cleave, cleave open ; 1a2) to break through, break into ; 1b) (Niphal) ; 1b1) to be cleft, be rent open, be split open ; 1b2) to be broken into ; 1c) (Piel) ; 1c1) to cleave, cut to pieces, rend open ; 1c2) to break through, break down ; 1d) (Pual) ; 1d1) to be ripped open, be torn open ; 1d2) to be rent ; 1d3) to be broken into ; 1e) (Hiphil) ; 1e1) to break into ; 1e2) to break through ; 1f) (Hophal) to be broken into ; 1g) (Hithpael) to burst (themselves) open, cleave asunder 1234 בָּקַע Isa. 34:15 טו שָׁמָּה קִנְּנָה קִפּוֹז וַתְּמַלֵּט, וּבָקְעָה וְדָגְרָה בְצִלָּהּ; אַךְ־שָׁם נִקְבְּצוּ דַיּוֹת, אִשָּׁה רְעוּתָהּ. 15 There shall the arrowsnake make her nest, and lay, and hatch, and brood under her shadow; yea, there shall the kites be gathered, every one with her mate.

15757 וּבְקָעֵהוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular | third person masculine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear ; 1a) (Qal) ; 1a1) to cleave, cleave open ; 1a2) to break through, break into ; 1b) (Niphal) ; 1b1) to be cleft, be rent open, be split open ; 1b2) to be broken into ; 1c) (Piel) ; 1c1) to cleave, cut to pieces, rend open ; 1c2) to break through, break down ; 1d) (Pual) ; 1d1) to be ripped open, be torn open ; 1d2) to be rent ; 1d3) to be broken into ; 1e) (Hiphil) ; 1e1) to break into ; 1e2) to break through ; 1f) (Hophal) to be broken into ; 1g) (Hithpael) to burst (themselves) open, cleave asunder 1234 בָּקַע Exod. 14:16 טז וְאַתָּה הָרֵם אֶת־מַטְּךָ, וּנְטֵה אֶת־יָדְךָ עַל־הַיָּם--וּבְקָעֵהוּ; וְיָבֹאוּ בְנֵי־יִשְׂרָאֵל בְּתוֹךְ הַיָּם, בַּיַּבָּשָׁה. 16 And lift thou up thy rod, and stretch out thy hand over the sea, and divide it; and the children of Israel shall go into the midst of the sea on dry ground.

15758 וּבָקַעְתָּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear ; 1a) (Qal) ; 1a1) to cleave, cleave open ; 1a2) to break through, break into ; 1b) (Niphal) ; 1b1) to be cleft, be rent open, be split open ; 1b2) to be broken into ; 1c) (Piel) ; 1c1) to cleave, cut to pieces, rend open ; 1c2) to break through, break down ; 1d) (Pual) ; 1d1) to be ripped open, be torn open ; 1d2) to be rent ; 1d3) to be broken into ; 1e)

(Hiphil) ; 1e1) to break into ; 1e2) to break through ; 1f) (Hophal) to be broken into ; 1g) (Hithpael) to burst (themselves) open, cleave asunder 1234 בָּקַע Ezek. 29:7 ז בְּתָפְשָׂם בְּךָ בככף (בַכַּף) תֵּרוֹץ, וּבָקַעְתָּ לָהֶם כָּל־כָּתֵף; וּבְהִשָּׁעֲנָם עָלֶיךָ תִּשָּׁבֵר, וְהַעֲמַדְתָּ לָהֶם כָּל־מָתְנָיִם. {ס} 7 When they take hold of thee with the hand, thou dost break, and rend all their shoulders; and when they lean upon thee, thou breakest, and makest all their loins to be at a stand. {S}

15759 וּבְקָעֹת 1 Conjunctive waw | Noun - feminine plural 1) valley ; 2) plain, level valley 1237 בִּקְעָה Deut. 11:11 יא וְהָאָרֶץ, אֲשֶׁר אַתֶּם עֹבְרִים שָׁמָּה לְרִשְׁתָּהּ--אֶרֶץ הָרִים, וּבְקָעֹת; לִמְטַר הַשָּׁמַיִם, תִּשְׁתֶּה־מָּיִם. 11 but the land, whither ye go over to possess it, is a land of hills and valleys, and drinketh water as the rain of heaven cometh down;

15760 וּבִקַּעְתִּי 1 Conjunctive waw | Verb - Piel Perfect - first person common singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear ; 1a) (Qal) ; 1a1) to cleave, cleave open ; 1a2) to break through, break into ; 1b) (Niphal) ; 1b1) to be cleft, be rent open, be split open ; 1b2) to be broken into ; 1c) (Piel) ; 1c1) to cleave, cut to pieces, rend open ; 1c2) to break through, break down ; 1d) (Pual) ; 1d1) to be ripped open, be torn open ; 1d2) to be rent ; 1d3) to be broken into ; 1e) (Hiphil) ; 1e1) to break into ; 1e2) to break through ; 1f) (Hophal) to be broken into ; 1g) (Hithpael) to burst (themselves) open, cleave asunder 1234 בָּקַע Ezek. 13:13 יג לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, וּבִקַּעְתִּי רוּחַ־סְעָרוֹת, בַּחֲמָתִי; וְגֶשֶׁם שֹׁטֵף בְּאַפִּי יִהְיֶה, וְאַבְנֵי אֶלְגָּבִישׁ בְּחֵמָה לְכָלָה. 13 Therefore thus saith the Lord GOD: I will even cause a stormy wind to break forth in My fury; and there shall be an overflowing shower in Mine anger, and great hailstones in fury to consume it.

15761 וּבִקְצֵה 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct 1) end, extremity ; 1a) end, mouth, extremity ; 1b) border, outskirts ; 1c) the whole (condensed term for what is included within extremities) ; 1d) at the end of (a certain time) 7097 קָצֶה Psalm 19:5/4 ה בְּכָל-הָאָרֶץ, יָצָא קַוָּם, וּבִקְצֵה תֵבֵל, מִלֵּיהֶם; לַשֶּׁמֶשׁ, שָׂם-אֹהֶל בָּהֶם. 5 Their line is gone out through all the earth, and their words to the end of the world. {N} In them hath He set a tent for the sun,

15762 וּבַקָּצִיר 1 Conjunctive waw | Prep-ב Article | Noun - masculine singular 1) harvest, harvesting ; 1a) process of harvesting ; 1b) crop, what is harvested or reaped ; 1c) time of harvest ; 2) boughs, branches 7105 קָצִיר Exod. 34:21 כא שֵׁשֶׁת יָמִים תַּעֲבֹד, וּבַיּוֹם הַשְּׁבִיעִי תִּשְׁבֹּת; בֶּחָרִישׁ וּבַקָּצִיר, תִּשְׁבֹּת. 21 Six days thou shalt work, but on the seventh day thou shalt rest; in plowing time and in harvest thou shalt rest.

15763 וּבְקֶצֶף 3 Conjunctive waw | Prep-ב | Noun - masculine singular 1) wrath, anger ; 1a) of God ; 1b) of man ; 2) splinter, twig, broken twig ; 2a) meaning dubious 7110 קֶצֶף Deut. 29:27; Jer. 21:5; 32:37 כז וַיִּתְּשֵׁם יְהוָה מֵעַל אַדְמָתָם, בְּאַף וּבְחֵמָה וּבְקֶצֶף גָּדוֹל; וַיַּשְׁלִכֵם אֶל־אֶרֶץ אַחֶרֶת, כַּיּוֹם הַזֶּה. 27 and the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is this day'.--

15764 וּבְקֻצְרְכֶם 2 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct | second person masculine plural 1) to be short, be impatient, be vexed, be grieved ; 1a) (Qal) to be short ; 1b) (Piel) to shorten ; 1c) (Hiphil) to shorten ; 2) to reap, harvest ; 2a) (Qal) to reap, harvest ; 2b) (Hiphil) to reap, harvest 7114 קָצַר Leviticus 19, 23:22 כג וְכִי-תָבֹאוּ אֶל-הָאָרֶץ, וּנְטַעְתֶּם כָּל-עֵץ מַאֲכָל--וַעֲרַלְתֶּם עָרְלָתוֹ, אֶת-פִּרְיוֹ; שָׁלֹשׁ שָׁנִים, יִהְיֶה לָכֶם עֲרֵלִים--לֹא יֵאָכֵל. 23 And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as forbidden; three years shall it be as forbidden unto you; it shall not be eaten.

15765 וָבֹקֶר 1 Conjunctive waw | Noun - masculine singular 1) morning, break of day ; 1a) morning ; 1a1) of end of night ; 1a2) of coming of daylight ; 1a3) of coming of sunrise ; 1a4) of beginning of day ; 1a5) of bright joy after night of distress (fig.) ; 1b) morrow, next day, next morning 1242 בֹּקֶר Psalm 55:18/17 יח עֶרֶב וָבֹקֶר וְצָהֳרַיִם, אָשִׂיחָה וְאֶהֱמֶה; וַיִּשְׁמַע קוֹלִי. 18 Evening, and morning, and at noon, will I complain, and moan; and He hath heard my voice.

15766 וּבָקָר 25 צֹאן־וּבָקָר Conjunctive waw | Noun - masculine singular 1) cattle, herd, oxen, ox ; 1a) cattle (generic pl. but sing. in form-coll) ; 1b) herd (particularone) ; 1c) head of cattle (individually) 1241 בָּקָר Gen. 12:16; 13:5; 20:14; 21:27; 24:35; Exod. 12:38; Num. 11:22; 31:33, 44; Deut. 16:2; 1 Sam. 14:32; 15:21; 27:9; 2 Sam. 12:2; 1 Kings 1:9; 8:5; 2 Kings 5:26; 1 Chr. 12:41; 2 Chr. 5:6; 18:2; 32:29; 35:7ff; Jer. 31:12 טז וּלְאַבְרָם הֵיטִיב, בַּעֲבוּרָהּ; וַיְהִי־לוֹ צֹאן־וּבָקָר, וַחֲמֹרִים, וַעֲבָדִים וּשְׁפָחֹת, וַאֲתֹנֹת וּגְמַלִּים. 16 And he dealt well with Abram for her sake; and he had sheep, and oxen, and he-asses, and men-servants, and maid-servants, and she-asses, and camels.

15767 וּבֹקֶר 1 Conjunctive waw | Noun - masculine singular 1) morning, break of day ; 1a) morning ; 1a1) of end of night ; 1a2) of coming of daylight ; 1a3) of coming of sunrise ; 1a4) of beginning of day ; 1a5) of bright joy after night of distress (fig.) ; 1b) morrow, next day, next morning 1242 בֹּקֶר Exodus 16:7 ז וּבֹקֶר, וּרְאִיתֶם אֶת־כְּבוֹד יְהוָה, בְּשָׁמְעוֹ אֶת־תְּלֻנֹּתֵיכֶם, עַל־יְהוָה; וְנַחְנוּ מָה, כִּי תלונו (תַלִּינוּ) עָלֵינוּ. 7 and in the morning, then ye shall see the glory of the LORD; for that He hath heard your murmurings against the LORD; and what are we, that ye murmur against us?'

15768 וּבְקֶרֶב 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct 1) midst, among, inner part, middle ; 1a) inward part ; 1a1) physical sense ; 1a2) as seat of thought and emotion ; 1a3) as faculty of thought and emotion ; 1b) in the midst, among, from among (of a number of persons) ; 1c) entrails (of sacrificial animals) 7130 קֶרֶב Prov. 14:33 לג בְּלֵב נָבוֹן, תָּנוּחַ חָכְמָה; וּבְקֶרֶב כְּסִילִים, תִּוָּדֵעַ. 33 In the heart of him that hath discernment wisdom resteth; but in the inward part of fools it maketh itself known.

15769 וּבְקִרְבּוֹ 3 Conjunctive waw | Prep-ב | Noun - masculine singular construct | third person masculine singular 1) midst, among, inner part, middle ; 1a) inward part ; 1a1) physical sense ; 1a2) as seat of thought and emotion ; 1a3) as faculty of thought and emotion ; 1b) in the midst, among, from among (of a number of persons) ; 1c) entrails (of sacrificial animals) 7130 קֶרֶב Jos. 9:16; Prov. 26:24; Jer. 9:7

טז וַיְהִי, מִקְצֵה שְׁלֹשֶׁת יָמִים, אַחֲרֵי, אֲשֶׁר־כָּרְתוּ לָהֶם בְּרִית; וַיִּשְׁמְעוּ, כִּי־קְרֹבִים הֵם אֵלָיו, וּבְקִרְבּוֹ, הֵם
יֹשְׁבִים. 16 And it came to pass at the end of three days after they had made a covenant
with them, that they heard that they were their neighbours, and that they dwelt among them.

15770 וּבְקִרְבָּם 1 Conjunctive waw | Prep-ב | Noun - masculine singular
construct | third person masculine plural 1) midst, among, inner part, middle ; 1a)
inward part ; 1a1) physical sense ; 1a2) as seat of thought and emotion ; 1a3) as faculty of
thought and emotion ; 1b) in the midst, among, from among (of a number of persons) ; 1c)
entrails (of sacrificial animals) 7130 קֶ֫רֶב Psalm 62:5 ה אַךְ מִשְּׂאֵתוֹ,
יָעֲצוּ לְהַדִּיחַ-- יִרְצוּ כָזָב: בְּפִיו יְבָרֵכוּ; וּבְקִרְבָּם, יְקַלְלוּ-סֶלָה. 5 They only devise to thrust
him down from his height, delighting in lies; {N} they bless with their mouth, but they curse
inwardly. Selah

15771 וּבְקָרְבָתָם 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive
construct | third person masculine plural 1) to come near, approach, enter into, draw
near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to
cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present
7126 קָרַב Exod. 40:32 לב בְּבֹאָם אֶל־אֹהֶל מוֹעֵד, וּבְקָרְבָתָם אֶל־הַמִּזְבֵּחַ--
יִרְחָצוּ: כַּאֲשֶׁר צִוָּה יְהוָה, אֶת־מֹשֶׁה. {ס} 32 when they went into the tent of meeting, and
when they came near unto the altar, they should wash; as the LORD commanded Moses. {S}

15772 וּבְקַרְדֻּמּוֹת 1 Conjunctive waw | Prep-ב | Noun - feminine plural
1) axe 7134 קַרְדֹּם Jer. 46:22 כב קוֹלָהּ, כַּנָּחָשׁ יֵלֵךְ: כִּי־בְחַיִל יֵלֵכוּ--
וּבְקַרְדֻּמּוֹת בָּאוּ לָהּ, כְּחֹטְבֵי עֵצִים. 22 The sound thereof shall go like the serpent's; for
they march with an army, and come against her with axes, as hewers of wood.

15773 וּבַקַּרוּ 2 Conjunctive waw | Verb - Piel Perfect - third person
masculine plural 1) to seek, enquire ; 1a) (Pael) to enquire ; 1b) (Ithpael) to let
search be made 1240 בְּקַר Ezr. 4:19; 6:1 יט וּמִנִּי, שִׂים טְעֵם, וּבַקַּרוּ
וְהַשְׁכַּחוּ, דִּי קִרְיְתָא דָךְ מִן־יוֹמָת עָלְמָא עַל־מַלְכִין מִתְנַשְּׂאָה; וּמְרַד וְאֶשְׁתַּדּוּר, מִתְעֲבֶד־בַּהּ.
19 And I decreed, and search hath been made, and it is found that this city of old time hath
made insurrection against kings, and that rebellion and sedition have been made therein.

15774 וּבְקַרְכֶם 1 Conjunctive waw | Noun - masculine singular construct
| second person masculine plural 1) cattle, herd, oxen, ox ; 1a) cattle (generic pl. but
sing. in form-coll) ; 1b) herd (particularone) ; 1c) head of cattle (individually) 1241
בָּקָר Exod. 10:24 כד וַיִּקְרָא פַרְעֹה אֶל־מֹשֶׁה, וַיֹּאמֶר לְכוּ עִבְדוּ אֶת־יְהוָה--רַק צֹאנְכֶם
וּבְקַרְכֶם, יֻצָּג: גַּם־טַפְּכֶם, יֵלֵךְ עִמָּכֶם. 24 And Pharaoh called unto Moses, and said: 'Go ye,
serve the LORD; only let your flocks and your herds be stayed; let your little ones also go with
you.'

15775 וּבְקָרֶךָ 1 Conjunctive waw | Noun - masculine singular construct |
second person masculine singular 1) cattle, herd, oxen, ox ; 1a) cattle (generic pl. but
sing. in form-coll) ; 1b) herd (particularone) ; 1c) head of cattle (individually) 1241
בָּקָר Jer. 5:17 יז וְאָכַל קְצִירְךָ וְלַחְמֶךָ, יֹאכְלוּ בָּנֶיךָ וּבְנוֹתֶיךָ--יֹאכַל צֹאנְךָ וּבְקָרֶךָ,
יֹאכַל גַּפְנְךָ וּתְאֵנָתֶךָ; יְרֹשֵׁשׁ עָרֵי מִבְצָרֶיךָ, אֲשֶׁר אַתָּה בֹּטֵחַ בָּהֵנָּה--בֶּחָרֶב. 17 And they shall
eat up thy harvest, and thy bread, they shall eat up thy sons and thy daughters, they shall eat

up thy flocks and thy herds, they shall eat up thy vines and thy fig-trees; they shall batter thy fortified cities, wherein thou trusteth, with the sword.

15776 וּבְקָרְךָ 2 Conjunctive waw | Noun - masculine singular construct | second person masculine singular 1) cattle, herd, oxen, ox ; 1a) cattle (generic pl. but sing. in form-coll) ; 1b) herd (particularone) ; 1c) head of cattle (individually) 1241
בָּקָר Deuteronomy 8:13 יג וּבְקָרְךָ וְצֹאנְךָ יִרְבְּיֻן, וְכֶסֶף וְזָהָב יִרְבֶּה-לָּךְ; וְכֹל אֲשֶׁר-לְךָ, יִרְבֶּה. 13 and when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied;

15777 וּבְקָרָם 3 Conjunctive waw | Noun - masculine singular construct | third person masculine plural 1) cattle, herd, oxen, ox ; 1a) cattle (generic pl. but sing. in form-coll) ; 1b) herd (particularone) ; 1c) head of cattle (individually) 1241
בָּקָר Gen. 46:32; 47:1; 50:8 לב וְהָאֲנָשִׁים רֹעֵי צֹאן, כִּי-אַנְשֵׁי מִקְנֶה הָיוּ; וְצֹאנָם וּבְקָרָם וְכָל-אֲשֶׁר לָהֶם, הֵבִיאוּ. 32 and the men are shepherds, for they have been keepers of cattle; and they have brought their flocks, and their herds, and all that they have.

15778 וּבְקַרְנֵיכֶם 1 Conjunctive waw | Prep-ב | Noun feminine dual construct | second person masculine plural n f; 1) horn ; 1a) horn ; 1b) of strength (fig) ; 1c) flask (container for oil) ; 1d) horn (as musical instrument) ; 1e) horn (of horn-like projections on the altar) ; 1f) of rays of light ; 1g) hill ; n pr loc ; 2) (BDB) a place conquered by Israel probably in Bashan 7161 קֶ֫רֶן Ezek. 34:21 כא יַעַן, בְּצַד וּבְכָתֵף תֶּהְדֹּפוּ, וּבְקַרְנֵיכֶם תְּנַגְּחוּ, כָּל-הַנַּחְלוֹת--עַד אֲשֶׁר הֲפִיצוֹתֶם אוֹתָנָה, אֶל-הַחוּצָה.
21 Because ye thrust with side and with shoulder, and push all the weak with your horns, till ye have scattered them abroad;

15779 וּבְקָרְעִי 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct | first person common singular 1) to tear, tear in pieces ; 1a) (Qal) ; 1a1) to tear, rend ; 1a2) to tear away or out ; 1a3) to tear, rend asunder ; 1a3a) to make wide or large (of eyes) ; 1a3b) to rend open (of heavens) ; 1a4) to tear, rend (of wild beasts) ; 1b) (Niphal) to be rent, be split asunder 7167 קָרַע Ezr. 9:5 ה וּבְמִנְחַת הָעֶרֶב, קַמְתִּי מִתַּעֲנִיתִי, וּבְקָרְעִי בִגְדִי, וּמְעִילִי; וָאֶכְרְעָה, עַל-בִּרְכַּי, וָאֶפְרְשָׂה כַפַּי, אֶל-יְהוָה אֱלֹהָי.
5 And at the evening offering I arose up from my fasting, even with my garment and my mantle rent; and I fell upon my knees, and spread out my hands unto the LORD my God;

15780 וּבִקַּרְתִּים 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - first person common singular | third person masculine plural 1) to seek, enquire, consider ; 1a) (Piel) ; 1a1) to seek, look for ; 1a2) to consider, reflect 1239 בָּקַר
Ezek. 34:11 יא כִּי כֹּה אָמַר, אֲדֹנָי יְהוִה: הִנְנִי-אָנִי, וְדָרַשְׁתִּי אֶת-צֹאנִי וּבִקַּרְתִּים. 11 For thus saith the Lord GOD: Behold, here am I, and I will search for My sheep, and seek them out.

15781 וּבַקֵּשׁ 1 Conjunctive waw | Verb - Piel Infinitive construct 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought 1245 בָּקַשׁ Eccl. 7:25 כה סַבּוֹתִי אֲנִי וְלִבִּי לָדַעַת וְלָתוּר, וּבַקֵּשׁ חָכְמָה וְחֶשְׁבּוֹן; וְלָדַעַת רֶשַׁע כֶּסֶל, וְהַסִּכְלוּת הוֹלֵלוֹת. 25 I turned about, and applied my heart to know and to search out, and to seek wisdom and the reason of things, and to know wickedness to be folly, and foolishness to be madness;

15782 וּבִקֵּשׁ 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third person masculine singular 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought 1245 בָּקַשׁ 1 Sam. 20:16 טז וַיִּכְרֹת יְהוֹנָתָן, עִם־בֵּית דָּוִד; וּבִקֵּשׁ יְהוָה, מִיַּד אֹיְבֵי דָוִד. 16 So Jonathan made a covenant with the house of David: 'The LORD even require it at the hand of David's enemies.'

15783 וּבַקְּשׁוּ 1 Conjunctive waw | Verb - Piel Imperative - masculine plural 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought 1245 בָּקַשׁ Jer. 5:1 א שׁוֹטְטוּ בְּחוּצוֹת יְרוּשָׁלִַם, וּרְאוּ־נָא וּדְעוּ וּבַקְשׁוּ בִרְחוֹבוֹתֶיהָ, אִם־תִּמְצְאוּ אִישׁ, אִם־יֵשׁ עֹשֶׂה מִשְׁפָּט מְבַקֵּשׁ אֱמוּנָה--וְאֶסְלַח, לָהּ. 1 Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be any that doeth justly, that seeketh truth; and I will pardon her.

15784 וּבִקְשׁוּ 4 Conjunctive waw | Verb - Piel waw consecutive Perfect - third common plural 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought 1245 בָּקַשׁ Ezek. 7:25f; Hos. 3:5; 5:15 כה קְפָדָה־בָא; וּבִקְשׁוּ שָׁלוֹם, וָאָיִן. 25 Horror cometh; and they shall seek peace, and there shall be none.

15785 וּבַקֶּשֶׁת 1 Conjunctive waw | Prep-ב Article | Noun - feminine singular 1) bow ; 1a) bow (for hunting, battle) ; 1b) bowmen, archers ; 1c) bow (fig. of might) ; 1d) rainbow 7198 קֶשֶׁת Isa. 7:24 כד בַּחִצִּים וּבַקֶּשֶׁת, יָבוֹא שָׁמָּה: כִּי־שָׁמִיר וָשַׁיִת, תִּהְיֶה כָל־הָאָרֶץ. 24 With arrows and with bow shall one come thither; because all the land shall become briers and thorns.

15786 וּבַקָּשָׁתִי 1 Conjunctive waw | Noun - feminine singular construct | first person common singular 1) request, entreaty, petition 1246 בַּקָּשָׁה Est. 5:7 ז וַתַּעַן אֶסְתֵּר, וַתֹּאמַר: שְׁאֵלָתִי, וּבַקָּשָׁתִי. 7 Then answered Esther, and said: 'My petition and my request is--

15787 וּבְקַשְׁתִּי 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct | first person common singular 1) bow ; 1a) bow (for hunting, battle) ; 1b) bowmen, archers ; 1c) bow (fig. of might) ; 1d) rainbow 7198 קֶשֶׁת Gen. 48:22 כב וַאֲנִי נָתַתִּי לְךָ, שְׁכֶם אַחַד--עַל־אַחֶיךָ: אֲשֶׁר לָקַחְתִּי מִיַּד הָאֱמֹרִי, בְּחַרְבִּי וּבְקַשְׁתִּי. {פ} 22 Moreover I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.' {P}

15788 וּבְקַשְׁתְּךָ 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct | second person masculine singular 1) bow ; 1a) bow (for hunting, battle) ; 1b) bowmen, archers ; 1c) bow (fig. of might) ; 1d) rainbow 7198 קֶשֶׁת 2

Kings 6:22 כב וַיֹּאמֶר לֹא תַכֶּה, הַאֲשֶׁר שָׁבִיתָ בְּחַרְבְּךָ וּבְקַשְׁתְּךָ אַתָּה מַכֶּה; שִׂים לֶחֶם וָמַיִם
לִפְנֵיהֶם, וְיֹאכְלוּ וְיִשְׁתּוּ, וְיֵלְכוּ, אֶל־אֲדֹנֵיהֶם. 22 And he answered: 'Thou shalt not smite
them; hast thou taken captive with thy sword and with thy bow those whom thou wouldest
smite? set bread and water before them, that they may eat and drink, and go to their master.'
15789 וּבִקַּשְׁתֶּם 3 Conjunctive waw | Verb - Piel waw consecutive Perfect -
second person masculine plural 1) to seek, require, desire, exact, request ; 1a) (Piel) ;
1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ;
1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought 1245 בָּקַשׁ
Num. 16:10; Deut. 4:29; Jer. 29:13 י וַיַּקְרֵב, אֹתְךָ, וְאֶת־כָּל־אַחֶיךָ בְנֵי־לֵוִי, אִתָּךְ; וּבִקַּשְׁתֶּם,
גַּם־כְּהֻנָּה. 10 and that He hath brought thee near, and all thy brethren the sons of Levi
with thee? and will ye seek the priesthood also?
15790 וּבִקְשָׁתַם 1 Conjunctive waw | Verb - Piel waw consecutive Perfect -
third person feminine singular | third person masculine plural 1) to seek, require, desire,
exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the
face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be
sought 1245 בָּקַשׁ Hos. 2:9 ט וְרִדְּפָה אֶת־מְאַהֲבֶיהָ וְלֹא־תַשִּׂיג אֹתָם,
וּבִקְשָׁתַם וְלֹא תִמְצָא; וְאָמְרָה, אֵלְכָה וְאָשׁוּבָה אֶל־אִישִׁי הָרִאשׁוֹן--כִּי טוֹב לִי אָז, מֵעָתָּה. 9 And
she shall run after her lovers, but she shall not overtake them, and she shall seek them, but
shall not find them; then shall she say: 'I will go and return to my first husband; for then was
it better with me than now.'
15791 וּבַקֹּתִי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect -
first person common singular 1) to empty ; 1a) (Qal) ; 1a1) to empty, lay waste ; 1a2)
to make void (fig.) ; 1b) (Niphal) to be emptied ; 1c) (Polel) to empty out, devastate
1238 בָּקַק Jer. 19:7 ז וּבַקֹּתִי אֶת־עֲצַת יְהוּדָה וִירוּשָׁלַםִ, בַּמָּקוֹם הַזֶּה, וְהִפַּלְתִּים
בַּחֶרֶב לִפְנֵי אֹיְבֵיהֶם, וּבְיַד מְבַקְשֵׁי נַפְשָׁם; וְנָתַתִּי אֶת־נִבְלָתָם לְמַאֲכָל, לְעוֹף הַשָּׁמַיִם וּלְבֶהֱמַת הָאָרֶץ.
7 and I will make void the counsel of Judah and Jerusalem in this place; and I will cause them
to fall by the sword before their enemies, and by the hand of them that seek their life; and
their carcasses will I give to be food for the fowls of the heaven, and for the beasts of the earth;
15792 וּבַר 2 Conjunctive waw | Adjective - masculine singular construct
adj ; 1) pure, clear, sincere ; 2) clean, empty ; adv ; 3) purely 1249 בַּר
Job 11:4; Psalms 24:4 ד וַתֹּאמֶר, זַךְ לִקְחִי; וּבַר, הָיִיתִי בְעֵינֶיךָ. 4 And thou hast said:
'My doctrine is pure, and I am clean in Thine eyes.'
15793 וּבָרָא 1 Conjunctive waw | Verb - Qal waw consecutive Perfect -
third person masculine singular 1) to create, shape, form ; 1a) (Qal) to shape, fashion,
create (always with God as subject) ; 1a1) of heaven and earth ; 1a2) of individual man ; 1a3)
of new conditions and circumstances ; 1a4) of transformations ; 1b) (Niphal) to be created ;
1b1) of heaven and earth ; 1b2) of birth ; 1b3) of something new ; 1b4) of miracles ; 1c)
(Piel) ; 1c1) to cut down ; 1c2) to cut out ; 2) to be fat ; 2a) (Hiphil) to make yourselves fat
1254 בָּרָא Isa. 4:5 ה וּבָרָא יְהוָה עַל כָּל־מְכוֹן הַר־צִיּוֹן וְעַל־מִקְרָאֶהָ, עָנָן יוֹמָם
וְעָשָׁן, וְנֹגַהּ אֵשׁ לֶהָבָה, לָיְלָה: כִּי עַל־כָּל־כָּבוֹד, חֻפָּה. 5 And the LORD will create over the

whole habitation of mount Zion, and over her assemblies, a cloud and smoke by day, and the
shining of a flaming fire by night; for over all the glory shall be a canopy.
15794 וּבָרֵא 1 Conjunctive waw | Verb - Piel Infinitive Absolute 1)
to create, shape, form ; 1a) (Qal) to shape, fashion, create (always with God as subject) ; 1a1)
of heaven and earth ; 1a2) of individual man ; 1a3) of new conditions and circumstances ;
1a4) of transformations ; 1b) (Niphal) to be created ; 1b1) of heaven and earth ; 1b2) of
birth ; 1b3) of something new ; 1b4) of miracles ; 1c) (Piel) ; 1c1) to cut down ; 1c2) to cut
out ; 2) to be fat ; 2a) (Hiphil) to make yourselves fat 1254 בָּרָא Ezek.
23:47 מז וְרָגְמוּ עֲלֵיהֶן אֶבֶן קָהָל, וּבָרֵא אוֹתְהֶן בְּחַרְבוֹתָם; בְּנֵיהֶם וּבְנוֹתֵיהֶם יַהֲרֹגוּ, וּבָתֵּיהֶן
בָּאֵשׁ יִשְׂרֹפוּ. 47 And the assembly shall stone them with stones, and despatch them with
their swords; they shall slay their sons and their daughters, and burn up their houses with fire.
15795 וּבֹרֵא 1 Conjunctive waw | Verb - Qal Participle - masculine
singular 1) to create, shape, form ; 1a) (Qal) to shape, fashion, create (always with
God as subject) ; 1a1) of heaven and earth ; 1a2) of individual man ; 1a3) of new conditions
and circumstances ; 1a4) of transformations ; 1b) (Niphal) to be created ; 1b1) of heaven and
earth ; 1b2) of birth ; 1b3) of something new ; 1b4) of miracles ; 1c) (Piel) ; 1c1) to cut
down ; 1c2) to cut out ; 2) to be fat ; 2a) (Hiphil) to make yourselves fat 1254
בָּרָא Amos 4:13 יג כִּי הִנֵּה יוֹצֵר הָרִים וּבֹרֵא רוּחַ, וּמַגִּיד לְאָדָם מַה-שֵּׂחוֹ, עֹשֵׂה שַׁחַר
עֵיפָה, וְדֹרֵךְ עַל-בָּמֳתֵי אָרֶץ--יְהוָה אֱלֹהֵי-צְבָאוֹת, שְׁמוֹ. {פ} 13 For, lo, He that formeth the
mountains, and createth the wind, and declareth unto man what is his thought, that maketh
the morning darkness, and treadeth upon the high places of the earth; the LORD, the God of
hosts, is His name. {P}
15796 וּבִרְאוֹת 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive
construct 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2)
to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after,
learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look
at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to
appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d)
(Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze
at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f)
(Hithpael) to look at each other, face 7200 רָאָה 2 Chr. 12:7 ז
וּבִרְאוֹת יְהוָה כִּי נִכְנָעוּ, הָיָה דְבַר-יְהוָה אֶל-שְׁמַעְיָה לֵאמֹר נִכְנְעוּ לֹא אַשְׁחִיתֵם; וְנָתַתִּי לָהֶם כִּמְעַט
לִפְלֵיטָה, וְלֹא-תִתַּךְ חֲמָתִי בִּירוּשָׁלִַם בְּיַד-שִׁישָׁק. 7 And when the LORD saw that they
humbled themselves, the word of the LORD came to Shemaiah, saying: 'They have humbled
themselves; I will not destroy them; but I will grant them some deliverance, and My wrath
shall not be poured out upon Jerusalem by the hand of Shishak.
15797 וּבְרָאיָה 1 Conjunctive waw | Noun proper - masculine singular
Beraiah = |Jehovah has created|; 1) son ofShimhi, a chief man of Benjamin 1256
בְּרָאיָה 1 Chr. 8:21 יב וּבְנֵי אֶלְפַּעַל, עֵבֶר וּמִשְׁעָם וָשָׁמֶד; הוּא בָּנָה אֶת-אוֹנוֹ, וְאֶת-לֹד
וּבְנֹתֶיהָ. 12 And the sons of Elpaal: Eber, and Misham, and Shemed, who built Ono, and
Lod, with the towns thereof;

15798 וּבְראשׁ 2 Conjunctive waw | Prep-ב | Noun - masculine singular construct 1) head, top, summit, upper part, chief, total, sum, height, front, beginning ; 1a) head (of man, animals) ; 1b) top, tip (of mountain) ; 1c) height (of stars) ; 1d) chief, head (of man, city, nation, place, family, priest) ; 1e) head, front, beginning ; 1f) chief, choicest, best ; 1g) head, division, company, band ; 1h) sum 7218 ראשׁ 1 Kings 2:33; 7:35 לג וְשָׁבוּ דְמֵיהֶם בְּראשׁ יוֹאָב, וּבְראשׁ זַרְעוֹ לְעֹלָם; וּלְדָוִד וּלְזַרְעוֹ וּלְבֵיתוֹ וּלְכִסְאוֹ יִהְיֶה שָׁלוֹם, עַד־עוֹלָם--מֵעִם יְהוָה. 33 So shall their blood return upon the head of Joab, and upon the head of his seed for ever; but unto David, and unto his seed, and unto his house, and unto his throne, shall there be peace for ever from the LORD.'

15799 וּבְרָאשֵׁי 2 Conjunctive waw | Prep-ב | Noun - masculine plural construct 1) head, top, summit, upper part, chief, total, sum, height, front, beginning ; 1a) head (of man, animals) ; 1b) top, tip (of mountain) ; 1c) height (of stars) ; 1d) chief, head (of man, city, nation, place, family, priest) ; 1e) head, front, beginning ; 1f) chief, choicest, best ; 1g) head, division, company, band ; 1h) sum 7218 ראשׁ Num. 10:10; 28:11 י וּבְיוֹם שִׂמְחַתְכֶם וּבְמוֹעֲדֵיכֶם, וּבְרָאשֵׁי חָדְשֵׁיכֶם--וּתְקַעְתֶּם בַּחֲצֹצְרֹת עַל עֹלֹתֵיכֶם, וְעַל זִבְחֵי שַׁלְמֵיכֶם; וְהָיוּ לָכֶם לְזִכָּרוֹן לִפְנֵי אֱלֹהֵיכֶם, אֲנִי יְהוָה אֱלֹהֵיכֶם. {פ} 10 Also in the day of your gladness, and in your appointed seasons, and in your new moons, ye shall blow with the trumpets over your burnt-offerings, and over the sacrifices of your peace-offerings; and they shall be to you for a memorial before your God: I am the LORD your God.' {P}

15800 וּבֵרֵאתָ 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - second person masculine singular 1) to create, shape, form ; 1a) (Qal) to shape, fashion, create (always with God as subject) ; 1a1) of heaven and earth ; 1a2) of individual man ; 1a3) of new conditions and circumstances ; 1a4) of transformations ; 1b) (Niphal) to be created ; 1b1) of heaven and earth ; 1b2) of birth ; 1b3) of something new ; 1b4) of miracles ; 1c) (Piel) ; 1c1) to cut down ; 1c2) to cut out ; 2) to be fat ; 2a) (Hiphil) to make yourselves fat 1254 בָּרָא Jos. 17:15 טו וַיֹּאמֶר אֲלֵיהֶם יְהוֹשֻׁעַ, אִם־עַם־רַב אַתָּה עֲלֵה לְךָ הַיַּעְרָה, וּבֵרֵאתָ לְךָ שָׁם, בְּאֶרֶץ הַפְּרִזִּי וְהָרְפָאִים: כִּי־אָץ לְךָ, הַר־אֶפְרָיִם. 15 And Joshua said unto them: 'If thou be a great people, get thee up to the forest, and cut down for thyself there in the land of the Perizzites and of the Rephaim; since the hill-country of Ephraim is too narrow for thee.'

15801 וּבֵרֵאתוֹ 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - second person masculine singular | third person masculine singular 1) to create, shape, form ; 1a) (Qal) to shape, fashion, create (always with God as subject) ; 1a1) of heaven and earth ; 1a2) of individual man ; 1a3) of new conditions and circumstances ; 1a4) of transformations ; 1b) (Niphal) to be created ; 1b1) of heaven and earth ; 1b2) of birth ; 1b3) of something new ; 1b4) of miracles ; 1c) (Piel) ; 1c1) to cut down ; 1c2) to cut out ; 2) to be fat ; 2a) (Hiphil) to make yourselves fat 1254 בָּרָא Jos. 17:18 יח כִּי הַר יִהְיֶה־לָּךְ, כִּי־יַעַר הוּא, וּבֵרֵאתוֹ, וְהָיָה לְךָ תֹּצְאֹתָיו: כִּי־תוֹרִישׁ אֶת־הַכְּנַעֲנִי, כִּי רֶכֶב בַּרְזֶל לוֹ--כִּי חָזָק, הוּא. {פ} 18 but the hill-country shall be thine; for though it is a forest, thou shalt cut it down, and the goings out thereof shall be thine; for thou shalt drive out the Canaanites, though they have chariots of iron, and though they be strong.' {P}

15802 וּבְרֹב 6 Conjunctive waw | Prep-ב | Noun - masculine singular construct 1) multitude, abundance, greatness; 1a) multitude ; 1a1) abundance, abundantly ; 1a2) numerous ; 1b) greatness 7230 רֹב Exod. 15:7; Psalms 33:17; 49:7; Prov. 5:23; 15:22; Isa. 47:12 ז וּבְרֹב גְּאוֹנְךָ, תַּהֲרֹס {ר} קָמֶיךָ; {ס} תְּשַׁלַּח, חֲרֹנְךָ--יֹאכְלֵמוֹ, כַּקַּשׁ. {ס} 7 And in the greatness of Thine excellency Thou overthrowest them that rise up against Thee; Thou sendest forth Thy wrath, it consumeth them as stubble.

15803 וּבַרְבֻּרִים 1 Conjunctive waw | Noun - masculine plural 1) (CLBL) fowl, birds ; 2) (BDB/TWOT) birds fattened for table ofSolomon 1257 בַּרְבֻּר 1 Kings 5:3 ג עֲשָׂרָה בָקָר בְּרִאִים, וְעֶשְׂרִים בָּקָר רְעִי--וּמֵאָה צֹאן; לְבַד מֵאַיָּל וּצְבִי, וְיַחְמוּר, וּבַרְבֻּרִים, אֲבוּסִים. 3 ten fat oxen, and twenty oxen out of the pastures, and a hundred sheep, beside harts, and gazelles, and roebucks, and fatted fowl.

15804 וּבְרַגְלֵיהֶם 1 Conjunctive waw | Prep-ב | Noun feminine dual construct | third person masculine plural 1) foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c) of seraphim, cherubim, idols, animals, table ; 1d) according to the pace of (with prep) ; 1e) three times (feet, paces) 7272 רֶגֶל Isa. 3:16 טז וַיֹּאמֶר יְהוָה, יַעַן כִּי גָבְהוּ בְּנוֹת צִיּוֹן, וַתֵּלַכְנָה נטוות (נְטוּיוֹת) גָּרוֹן, וּמְשַׂקְּרוֹת עֵינָיִם; הָלוֹךְ וְטָפֹף תֵּלַכְנָה, וּבְרַגְלֵיהֶם תְּעַכַּסְנָה. 16 Moreover the LORD said: Because the daughters of Zion are haughty, and walk with stretched-forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet;

15805 וּבְרֶגַע 1 Conjunctive waw | Prep-ב | Noun - masculine singular n m ; 1) a moment ; adv ; 2) for a moment, atone moment...at another moment ; with prep ; 3) in a moment 7281 רֶגַע Job 21:13 יג יבלו (יְכַלּוּ) בַטּוֹב יְמֵיהֶם; וּבְרֶגַע, שְׁאוֹל יֵחָתּוּ. 13 They spend their days in prosperity, and peacefully they go down to the grave.

15806 וּבָרָד 3 Conjunctive waw | Noun - masculine singular 1) hail ; 1a) of God's judgment (fig.) 1259 בָּרָד Exod. 9:23, 28; Psalms 148:8 כג וַיֵּט מֹשֶׁה אֶת־מַטֵּהוּ, עַל־הַשָּׁמַיִם, וַיהוָה נָתַן קֹלֹת וּבָרָד, וַתִּהֲלַךְ אֵשׁ אָרְצָה; וַיַּמְטֵר יְהוָה בָּרָד, עַל־אֶרֶץ מִצְרָיִם. 23 And Moses stretched forth his rod toward heaven; and the LORD sent thunder and hail, and fire ran down unto the earth; and the LORD caused to hail upon the land of Egypt.

15807 וּבָרַד 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) (Qal) to hail 1258 בָּרַד Isaiah 32:19 יט וּבָרַד, בְּרֶדֶת הַיָּעַר; וּבַשִּׁפְלָה, תִּשְׁפַּל הָעִיר. 19 And it shall hail, in the downfall of the forest; but the city shall descend into the valley.

15808 וּבֶרֶד 1 Conjunctive waw | Noun proper - masculine singular Bered = |hail| ; n pr m ; 1) a son or descendant of Ephraim ; n pr loc ; 2) a place in the south of Palestine, near Kadesh, near the well Lahairoi 1260 בֶּרֶד 1 Chr. 7:20 כ וּבְנֵי אֶפְרַיִם, שׁוּתָלַח; וּבֶרֶד בְּנוֹ וְתַחַת בְּנוֹ, וְאֶלְעָדָה בְנוֹ וְתַחַת בְּנוֹ. 20 And the sons of Ephraim: Shuthelah--and Bered was his son, and Tahath his son, and Eleadah his son, and Tahath his son,

15809 וּבְרֻדִּים 2 Conjunctive waw | Adjective - masculine plural 1) spotted, marked 1261 בְּרֻדִּים Gen. 31:10, 12 י וַיְהִי, בְּעֵת יַחֵם הַצֹּאן, וָאֶשָּׂא עֵינַי וָאֵרֶא, בַּחֲלוֹם; וְהִנֵּה הָעַתֻּדִים הָעֹלִים עַל־הַצֹּאן, עֲקֻדִּים נְקֻדִּים וּבְרֻדִּים. 10 And it came to pass at the time that the flock conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the he-goats which leaped upon the flock were streaked, speckled, and grizzled.

15810 וּבְרֶדֶת 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד Num. 11:9 ט וּבְרֶדֶת הַטַּל עַל-הַמַּחֲנֶה, לָיְלָה, יֵרֵד הַמָּן, עָלָיו. 9 And when the dew fell upon the camp in the night, the manna fell upon it.--

15811 וּבְרוּחַ 4 Conjunctive waw | Prep-ב | Noun - common singular construct 1) wind, breath, mind, spirit ; 1a) breath; 1b) wind ; 1b1) of heaven ; 1b2) quarter (of wind), side ; 1b3) breath of air ; 1b4) air, gas ; 1b5) vain, empty thing ; 1c) spirit (as that which breathes quickly in animation or agitation) ; 1c1) spirit, animation, vivacity, vigour ; 1c2) courage ; 1c3) temper, anger ; 1c4) impatience, patience ; 1c5) spirit, disposition (as troubled, bitter, discontented) ; 1c6) disposition (of various kinds), unaccountable or uncontrollable impulse ; 1c7) prophetic spirit ; 1d) spirit (of the living, breathing being in man and animals) ; 1d1) as gift, preserved by God, God's spirit, departing at death, disembodied being ; 1e) spirit (as seat of emotion) ; 1e1) desire ; 1e2) sorrow, trouble ; 1f) spirit ; 1f1) as seat or organ of mental acts ; 1f2) rarely of the will ; 1f3) as seat especially of moral character ; 1g)Spirit of God, the third person of the triune God, the HolySpirit, coequal, coeternal with the Father and theSon ; 1g1) as inspiring ecstatic state of prophecy ; 1g2) as impelling prophet to utter instruction or warning ; 1g3) imparting warlike energy and executive and administrative power ; 1g4) as endowing men with various gifts ; 1g5) as energy of life ; 1g6) as manifest in theShekinah glory ; 1g7) never referred to as a depersonalised force 7307 רוּחַ Exodus 15:8; Psalms 33:6; Isa. 4:4; 11:4 ח וּבְרוּחַ {ר} אַפֶּיךָ נֶעֶרְמוּ מַיִם, {ס} נִצְּבוּ כְמוֹ־נֵד {ר} נֹזְלִים; {ס} קָפְאוּ תְהֹמֹת, בְּלֶב־יָם. {ס} 8 And with the blast of Thy nostrils the waters were piled up--the floods stood upright as a heap; the deeps were congealed in the heart of the sea.

15812 וּבְרוּכָה 1 Conjunctive waw | Verb - Qal Passive Participle - feminine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ 1 Sam. 25:33 לג וּבָרוּךְ טַעְמֵךְ, וּבְרוּכָה אָתְּ: אֲשֶׁר כְּלִתַנִי הַיּוֹם הַזֶּה, מִבֹּא בְדָמִים, וְהֹשֵׁעַ יָדִי, לִי. 33 and blessed be thy discretion, and blessed be thou, that hast kept me this day from bloodguiltiness, and from finding redress for myself with mine own hand.

15813 וּבָרוּךְ 7 Conjunctive waw | Verb - Qal Passive Participle - masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Gen. 14:20; Deut. 28:3, 6; 1 Sam. 25:33; 2 Sam. 22:47; Psalms 18:47; 72:19 כ וּבָרוּךְ אֵל עֶלְיוֹן, אֲשֶׁר־מִגֵּן צָרֶיךָ בְּיָדֶךָ; וַיִּתֶּן־לוֹ מַעֲשֵׂר, מִכֹּל. 20 and blessed be God the Most High, who hath delivered thine enemies into thy hand.' And he gave him a tenth of all.

15814 וּבְרוֹמָם 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct | third person masculine plural 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311 רוּם Ezek. 10:17 יז בְּעָמְדָם יַעֲמֹדוּ, וּבְרוֹמָם יֵרוֹמּוּ אוֹתָם: כִּי רוּחַ הַחַיָּה, בָּהֶם. 17 When they stood, these stood, and when they mounted up, these mounted up with them; for the spirit of the living creature was in them.

15815 וּבָרוֹתִי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to purify, select, polish, choose, purge, cleanse or make bright, test or prove ; 1a) (Qal) ; 1a1) to purge, purge out, purify ; 1a2) to choose, select ; 1a3) to cleanse, make shining, polish ; 1a4) to test, prove ; 1b) (Niphal) to purify oneself ; 1c) (Piel) to purify ; 1d) (Hiphil) ; 1d1) to purify ; 1d2) to polish arrows ; 1e) (Hithpael) ; 1e1) to purify oneself ; 1e2) to show oneself pure, just, kind 1305 בָּרַר Ezekiel 20:38 כח וָאֲבִיאֵם, אֶל־הָאָרֶץ, אֲשֶׁר נָשָׂאתִי אֶת־יָדִי, לָתֵת אוֹתָהּ לָהֶם; וַיִּרְאוּ כָל־גִּבְעָה רָמָה וְכָל־עֵץ עָבֹת, וַיִּזְבְּחוּ־שָׁם אֶת־זִבְחֵיהֶם וַיִּתְּנוּ־שָׁם כַּעַס קָרְבָּנָם, וַיָּשִׂימוּ שָׁם רֵיחַ נִיחוֹחֵיהֶם, וַיַּסִּיכוּ שָׁם אֶת־נִסְכֵּיהֶם. 28 For when I had brought them into the land, which I lifted up My hand to give unto them, then they saw every high hill, and every thick tree, and they offered there their sacrifices, and there they presented the provocation of their offering, there also they made their sweet savour, and there they poured out their drink-offerings.

15816 וּבַרְזֶל 8 Conjunctive waw | Noun - masculine singular 1) iron ; 1a) iron ; 1a1) iron ore ; 1a2) as material of furniture, utensils, implements; 2) tool of iron ; 3) harshness, strength, oppression (fig.) 1270 בַּרְזֶל Gen. 4:22; Jos. 6:19; 1 Chr. 22:3; 29:7; Psalms 107:10; Jer. 6:28; Ezek. 22:18, 20 כב וְצִלָּה גַם־הִוא, יָלְדָה אֶת־תּוּבַל קַיִן־־לֹטֵשׁ, כָּל־חֹרֵשׁ נְחֹשֶׁת וּבַרְזֶל; וַאֲחוֹת תּוּבַל־קַיִן, נַעֲמָה. 22 And Zillah, she also bore Tubal-cain, the forger of every cutting instrument of brass and iron; and the sister of Tubal-cain was Naamah.

15817 וּבַרְזִלַּי 3 Conjunctive waw | Noun proper - masculine singular Barzillai = |my iron|; 1) a Gileadite leader who helped David defeat Absalom's rebellion ; 2)

a priest, son-in-law to Barzillai the Gileadite ; 3) an Israelite from Mahalath whose son Adriel
married Michal,Saul's daughter 1271 בַּרְזִלָּי 2 Sam. 17:27; 19:32f כז
וַיְהִי, כְּבוֹא דָוִד מַחֲנָיְמָה; וְשֹׁבִי בֶן־נָחָשׁ מֵרַבַּת בְּנֵי־עַמּוֹן, וּמָכִיר בֶּן־עַמִּיאֵל מִלֹּא דְבָר, וּבַרְזִלַּי
הַגִּלְעָדִי, מֵרֹגְלִים. 27 And it came to pass, when David was come to Mahanaim, that
Shobi the son of Nahash of Rabbah of the children of Ammon, and Machir the son of Ammiel
of Lo-debar, and Barzillai the Gileadite of Rogelim,

15818 וּבָרְחֹבוֹת 1 Conjunctive waw | Prep-ב Article | Noun - masculine
plural 1) broad or open place or plaza 7339 רְחוֹב Song of Songs
Cant. 3:2 ב אָקוּמָה נָּא וַאֲסוֹבְבָה בָעִיר, בַּשְּׁוָקִים וּבָרְחֹבוֹת־־אֲבַקְשָׁה, אֵת שֶׁאָהֲבָה נַפְשִׁי;
בִּקַּשְׁתִּיו, וְלֹא מְצָאתִיו. 2 'I will rise now, and go about the city, in the streets and in the
broad ways, I will seek him whom my soul loveth.' I sought him, but I found him not.

15819 וּבִרְחֹבֹתֶיהָ 2 Conjunctive waw | Prep-ב | Noun - masculine plural
construct | third person feminine singular 1) broad or open place or plaza 7339
רְחוֹב Isa. 15:3; Jer. 48:38 ג בְּחוּצֹתָיו, חָגְרוּ שָׂק; עַל גַּגּוֹתֶיהָ וּבִרְחֹבֹתֶיהָ כֻּלֹּה יְיֵלִיל,
יֹרֵד בַּבֶּכִי. 3 In their streets they gird themselves with sackcloth; on their housetops, and
in their broad places, every one howleth, weeping profusely.

15820 וּבִרְחוֹב 2 Conjunctive waw | Prep-ב | Noun - feminine singular
construct 1) broad or open place or plaza 7339 רְחוֹב Neh. 8:16 x 2
טז וַיֵּצְאוּ הָעָם, וַיָּבִיאוּ, וַיַּעֲשׂוּ לָהֶם סֻכּוֹת אִישׁ עַל-גַּגּוֹ וּבְחַצְרֹתֵיהֶם, וּבְחַצְרוֹת בֵּית הָאֱלֹהִים--וּבִרְחוֹב
שַׁעַר הַמַּיִם, וּבִרְחוֹב שַׁעַר אֶפְרָיִם. 16 So the people went forth, and brought them, and
made themselves booths, every one upon the roof of his house, and in their courts, and in the
courts of the house of God, and in the broad place of the water gate, and in the broad place of
the gate of Ephraim.

15821 וּבְרַחֲמֶיךָ 1 Conjunctive waw | Prep-ב | Noun - masculine plural
construct | second person masculine singular n m ; 1) womb ; n m abs pl intens ; 2)
compassion 7356 רַ֫חַם Neh. 9:31 לא וּבְרַחֲמֶיךָ הָרַבִּים לֹא-עֲשִׂיתָם
כָּלָה, וְלֹא עֲזַבְתָּם: כִּי אֵל-חַנּוּן וְרַחוּם, אָתָּה. 31 Nevertheless in Thy manifold mercies
Thou didst not utterly consume them, nor forsake them; for Thou art a gracious and merciful
God.

15822 וּבְרַחֲמִים 2 Conjunctive waw | Prep-ב | Noun - masculine plural
n m ; 1) womb ; n m abs pl intens ; 2) compassion 7356 רַ֫חַם Isa. 54:7;
Hos. 2:21 ז בְּרֶגַע קָטֹן, עֲזַבְתִּיךְ; וּבְרַחֲמִים גְּדֹלִים, אֲקַבְּצֵךְ. 7 For a small moment
have I forsaken thee; but with great compassion will I gather thee.

15823 וּבֵרִי 1 Conjunctive waw | Noun proper - masculine singular
Beri = |a well|; 1) son of Zophah, of the tribe of Asher 1275 בֵּרִי 1 Chr.
7:36 לו בְּנֵי, צוֹפַח־־סוּחַ וְחַרְנֶפֶר וְשׁוּעָל, וּבֵרִי וְיִמְרָה. 36 The sons of Zophah: Suah,
and Harnepher, and Shual, and Beri, and Imrah;

15824 וּבָרִיא 1 Conjunctive waw | Adjective - masculine singular 1)
fat ; 2) (TWOT) fat, fatter, fed, firm, plenteous, rank 1277 בָּרִיא Psalm
73:4 ד כִּי אֵין חַרְצֻבּוֹת לְמוֹתָם; וּבָרִיא אוּלָם. 4 For there are no pangs at their
death, and their body is sound.

15825 וּבְרִיאֵי 1 Conjunctive waw | Adjective - masculine plural construct 1) fat ; 2) (TWOT) fat, fatter, fed, firm, plenteous, rank 1277 בָּרִיא Dan. 1:15 טו וּמִקְצָת, יָמִים עֲשָׂרָה, נִרְאָה מַרְאֵיהֶם טוֹב, וּבְרִיאֵי בָּשָׂר: מִן־כָּל־הַיְלָדִים־־הָאֹכְלִים, אֵת פַּת־בַּג הַמֶּלֶךְ. 15 And at the end of ten days their countenances appeared fairer, and they were fatter in flesh, than all the youths that did eat of the king's food.

15826 וּבְרִיאֹת 1 Conjunctive waw | Adjective - feminine plural construct 1) fat ; 2) (TWOT) fat, fatter, fed, firm, plenteous, rank 1277 בָּרִיא Gen. 41:2 ב וְהִנֵּה מִן־הַיְאֹר, עֹלֹת שֶׁבַע פָּרוֹת, יְפוֹת מַרְאֶה, וּבְרִיאֹת בָּשָׂר; וַתִּרְעֶינָה, בָּאָחוּ. 2 And, behold, there came up out of the river seven kine, well-favoured and fat-fleshed; and they fed in the reed-grass.

15827 וּבָרִיחַ 1 Conjunctive waw | Noun proper - masculine singular Bariah = |fleeing| or |fugitive|; 1) son ofShemaiah and descendant of the royal family of Judah 1282 בָּרִ֫יחַ 1 Chr. 3:22 כב וּבְנֵי שְׁכַנְיָה, שְׁמַעְיָה; וּבְנֵי שְׁמַעְיָה, חַטּוּשׁ וְיִגְאָל וּבָרִיחַ וּנְעַרְיָה וְשָׁפָט־־שִׁשָּׁה. 22 And the sons of Shecaniah: Shemaiah; and the sons of Shemaiah: Hattush, and Igal, and Bariah, and Neariah, and Shaphat, six.

15828 וּבְרִיחַ 5 Conjunctive waw | Noun - masculine singular 1) bar ; 1a) of wood ; 1b) of city gates ; 2) of tribulation, a fortress, of the earth as a prison (fig.) 1280 בְּרִ֫יחַ Deut. 3:5; 1 Sam. 23:7; 1 Kings 4:13; 2 Chr. 8:5; Ezek. 38:11 ה כָּל־אֵלֶּה עָרִים בְּצֻרֹת, חוֹמָה גְבֹהָה־־דְּלָתַיִם וּבְרִיחַ: לְבַד מֵעָרֵי הַפְּרָזִי, הַרְבֵּה מְאֹד. 5 All these were fortified cities, with high walls, gates, and bars; beside the unwalled towns a great many.

15829 וּבְרִיחֵי 2 Conjunctive waw | Noun - masculine plural construct 1) bar ; 1a) of wood ; 1b) of city gates ; 2) of tribulation, a fortress, of the earth as a prison (fig.) 1280 בְּרִ֫יחַ Psalm 107:16; Isa. 45:2 טז כִּי-שִׁבַּר, דַּלְתוֹת נְחֹשֶׁת; וּבְרִיחֵי בַרְזֶל גִּדֵּעַ. 16 For He hath broken the gates of brass, and cut the bars of iron in sunder.

15830 וּבְרִיחָיו 7 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) bar ; 1a) of wood ; 1b) of city gates ; 2) of tribulation, a fortress, of the earth as a prison (fig.) 1280 בְּרִ֫יחַ Num. 3:36; 4:31; Neh. 3:3, 6, 13ff לו וּפְקֻדַּת מִשְׁמֶרֶת, בְּנֵי מְרָרִי--קַרְשֵׁי הַמִּשְׁכָּן, וּבְרִיחָיו וְעַמֻּדָיו וַאֲדָנָיו; וְכָל-כֵּלָיו--וְכֹל, עֲבֹדָתוֹ. 36 the appointed charge of the sons of Merari being the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof, and all the instruments thereof, and all that pertaineth to the service thereof;

15831 וּבְרִיחִים 1 Conjunctive waw | Noun - masculine plural 1) bar ; 1a) of wood ; 1b) of city gates ; 2) of tribulation, a fortress, of the earth as a prison (fig.) 1280 בְּרִ֫יחַ 2 Chr. 14:6 ו וַיֹּאמֶר לִיהוּדָה נִבְנֶה אֶת־הֶעָרִים הָאֵלֶּה, וְנָסֵב חוֹמָה וּמִגְדָּלִים דְּלָתַיִם וּבְרִיחִים, עוֹדֶנּוּ הָאָרֶץ לְפָנֵינוּ כִּי דָרַשְׁנוּ אֶת־יְהוָה אֱלֹהֵינוּ, דָּרַשְׁנוּ וַיָּנַח לָנוּ מִסָּבִיב; וַיִּבְנוּ, וַיַּצְלִיחוּ. {פ} 6 For he said unto Judah: 'Let us build these cities, and make about them walls, and towers, gates, and bars; the land is yet before us, because we have sought the LORD our God; we have sought Him, and He hath given us rest on every side.' So they built and prospered. {P}

15832 וּבְרִיעָה 4 Conjunctive waw | Noun proper - masculine singular
Beriah = |with a friend|; 1) a son of Asher ; 2) a son of Ephraim ; 3) a Benjamite ; 4) a
Levite 1283 בְּרִיעָה Gen. 46:17; 1 Chr. 7:30; 23:10f יז וּבְנֵי אָשֵׁר, יִמְנָה
וְיִשְׁוָה וְיִשְׁוִי וּבְרִיעָה--וְשֶׂרַח אֲחֹתָם; וּבְנֵי בְרִיעָה, חֶבֶר וּמַלְכִּיאֵל. 17 And the sons of Asher:
Imnah, and Ishvah, and Ishvi, and Beriah, and Serah their sister; and the sons of Beriah: Heber,
and Malchiel.

15833 וּבְרִית 4 Conjunctive waw | Noun - feminine singular construct
1) covenant, alliance, pledge ; 1a) between men ; 1a1) treaty, alliance, league (man to man) ;
1a2) constitution, ordinance (monarch to subjects) ; 1a3) agreement, pledge (man to man) ;
1a4) alliance (of friendship) ; 1a5) alliance (of marriage) ; 1b) between God and man ; 1b1)
alliance (of friendship) ; 1b2) covenant (divine ordinance with signs or pledges) ; 2)
(phrases) ; 2a) covenant making ; 2b) covenant keeping ; 2c) covenant violation 1285
בְּרִית Neh. 13:29; Isa. 54:10; 61:8; Hos. 12:2 כט זָכְרָה לָהֶם, אֱלֹהָי: עַל גָּאֳלֵי
הַכְּהֻנָּה, וּבְרִית הַכְּהֻנָּה וְהַלְוִיִּם. 29 Remember them, O my God, because they have defiled
the priesthood, and the covenant of the priesthood, and of the Levites.

15834 וּבְרִיתוֹ 1 Conjunctive waw | Noun - feminine singular construct |
third person masculine singular 1) covenant, alliance, pledge ; 1a) between men ; 1a1)
treaty, alliance, league (man to man) ; 1a2) constitution, ordinance (monarch to subjects) ;
1a3) agreement, pledge (man to man) ; 1a4) alliance (of friendship) ; 1a5) alliance (of
marriage) ; 1b) between God and man ; 1b1) alliance (of friendship) ; 1b2) covenant (divine
ordinance with signs or pledges) ; 2) (phrases) ; 2a) covenant making ; 2b) covenant
keeping ; 2c) covenant violation 1285 בְּרִית Psalm 25:14 יד סוֹד
יְהוָה, לִירֵאָיו; וּבְרִיתוֹ, לְהוֹדִיעָם. 14 The counsel of the LORD is with them that fear Him;
and His covenant, to make them know it.

15835 וּבְרִיתִי 2 Conjunctive waw | Noun - feminine singular construct |
first person common singular 1) covenant, alliance, pledge ; 1a) between men ; 1a1)
treaty, alliance, league (man to man) ; 1a2) constitution, ordinance (monarch to subjects) ;
1a3) agreement, pledge (man to man) ; 1a4) alliance (of friendship) ; 1a5) alliance (of
marriage) ; 1b) between God and man ; 1b1) alliance (of friendship) ; 1b2) covenant (divine
ordinance with signs or pledges) ; 2) (phrases) ; 2a) covenant making ; 2b) covenant
keeping ; 2c) covenant violation 1285 בְּרִית Psalm 89:29; Ezek. 17:19
כט לְעוֹלָם, אשמור- (אֶשְׁמָר-) לוֹ חַסְדִּי; וּבְרִיתִי, נֶאֱמֶנֶת לוֹ. 29 For ever will I keep for him
My mercy, and My covenant shall stand fast with him.

15836 וּבְרִיתְךָ 1 Conjunctive waw | Noun - feminine singular construct |
second person masculine singular 1) covenant, alliance, pledge ; 1a) between men ; 1a1)
treaty, alliance, league (man to man) ; 1a2) constitution, ordinance (monarch to subjects) ;
1a3) agreement, pledge (man to man) ; 1a4) alliance (of friendship) ; 1a5) alliance (of
marriage) ; 1b) between God and man ; 1b1) alliance (of friendship) ; 1b2) covenant (divine
ordinance with signs or pledges) ; 2) (phrases) ; 2a) covenant making ; 2b) covenant
keeping ; 2c) covenant violation 1285 בְּרִית Deuteronomy 33:9 ט
הָאֹמֵר לְאָבִיו וּלְאִמּוֹ, לֹא רְאִיתִיו, וְאֶת-אֶחָיו לֹא הִכִּיר, וְאֶת-בָּנָו לֹא יָדָע: כִּי שָׁמְרוּ אִמְרָתֶךָ, וּבְרִיתְךָ

יִנְצֹרוּ. 9 Who said of his father, and of his mother: 'I have not seen him'; neither did he acknowledge his brethren, nor knew he his own children; for they have observed Thy word, and keep Thy covenant.

15837 וּבָרֶכֶב 1 Conjunctive waw | Prep-ב Article | Noun - masculine singular 1) a team, chariot, chariotry, mill-stone, riders ; 1a) chariotry, chariots ; 1b) chariot (single) ; 1c) upper millstone (as riding on lower millstone) ; 1d) riders, troop (of riders), horsemen, pair of horsemen, men riding, ass-riders, camel-riders 7393 רֶ֫כֶב Isa. 66:20 כ וְהֵבִיאוּ אֶת־כָּל־אֲחֵיכֶם מִכָּל־הַגּוֹיִם מִנְחָה לַיהוָה בַּסּוּסִים וּבָרֶכֶב וּבַצַּבִּים וּבַפְּרָדִים וּבַכִּרְכָּרוֹת, עַל הַר קָדְשִׁי יְרוּשָׁלִַם--אָמַר יְהוָה: כַּאֲשֶׁר יָבִיאוּ בְנֵי יִשְׂרָאֵל אֶת־הַמִּנְחָה בִּכְלִי טָהוֹר, בֵּית יְהוָה. 20 And they shall bring all your brethren out of all the nations for an offering unto the LORD, upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to My holy mountain Jerusalem, saith the LORD, as the children of Israel bring their offering in a clean vessel into the house of the LORD.

15838 וּבְרֶכֶב 1 Conjunctive waw | Prep-ב | Noun - masculine singular 1) a team, chariot, chariotry, mill-stone, riders ; 1a) chariotry, chariots ; 1b) chariot (single) ; 1c) upper millstone (as riding on lower millstone) ; 1d) riders, troop (of riders), horsemen, pair of horsemen, men riding, ass-riders, camel-riders 7393 רֶ֫כֶב Ezek. 26:7 ז כִּי כֹה אָמַר, אֲדֹנָי יְהוִה, הִנְנִי מֵבִיא אֶל־צֹר נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל מִצָּפוֹן, מֶלֶךְ מְלָכִים--בְּסוּס וּבְרֶכֶב וּבְפָרָשִׁים, וְקָהָל וְעַם־רָב. 7 For thus saith the Lord GOD: Behold, I will bring upon Tyre Nebuchadrezzar king of Babylon, king of kings, from the north, with horses, and with chariots, and with horsemen, and a company, and much people.

15839 וּבְרִכְבּוֹ 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct | third person masculine singular 1) a team, chariot, chariotry, mill-stone, riders ; 1a) chariotry, chariots ; 1b) chariot (single) ; 1c) upper millstone (as riding on lower millstone) ; 1d) riders, troop (of riders), horsemen, pair of horsemen, men riding, ass-riders, camel-riders 7393 רֶ֫כֶב 2 Kings 5:9 ט וַיָּבֹא נַעֲמָן, בְּסוּסָו וּבְרִכְבּוֹ; וַיַּעֲמֹד פֶּתַח־הַבַּיִת, לֶאֱלִישָׁע. 9 So Naaman came with his horses and with his chariots, and stood at the door of the house of Elisha.

15840 וּבְרָכָה 2 Conjunctive waw | Noun proper - masculine singular / Conjunctive waw | Noun - feminine singular cf 1293 blessing Berachah = |blessing|; n pr m ; 1) a Benjamite,one of David's warriors ; n pr loc ; 2) a valley in the wilderness near Tekoa where Jehoshaphat and his people assembled to bless Jehovah after the overthrow of the hosts of the Moabites 1294 בְּרָכָה 1 Chr. 12:3; Prov. 11:26 ג הָרֹאשׁ אֲחִיעֶזֶר וְיוֹאָשׁ, בְּנֵי הַשְּׁמָעָה הַגִּבְעָתִי, ויזואל (וִיזִיאֵל) וָפֶלֶט, בְּנֵי עַזְמָוֶת; וּבְרָכָה, וְיֵהוּא הָעַנְּתֹתִי. 3 The chief was Ahiezer, then Joash, the sons of Shemaah the Gibeathite; and Jeziel, and Pelet, the sons of Azmaveth; and Beracah, and Jehu the Anathothite;

15841 וּבָרֲכוּ 1 Conjunctive waw | Verb - Piel Imperative - masculine plural 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse

1288 בָּרַךְ Psalm 134:2 ב שְׂאוּ-יְדֵכֶם קֹדֶשׁ; וּבָרְכוּ, אֶת-יְהוָה. 2 Lift up your hands to the sanctuary, and bless ye the LORD.

15842 וּבָרְכוּ 1 Conjunctive waw | Verb - Piel Imperative - masculine plural 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse

1288 בָּרַךְ 2 Sam. 21:3 ג וַיֹּאמֶר דָּוִד אֶל־הַגִּבְעֹנִים, מָה אֶעֱשֶׂה לָכֶם; וּבַמָּה אֲכַפֵּר, וּבָרְכוּ אֶת־נַחֲלַת יְהוָה. 3 and David said unto the Gibeonites: 'What shall I do for you? and wherewith shall I make atonement, that ye may bless the inheritance of the LORD?'

15843 וּבֵרֲכוּ 1 Conjunctive waw | Verb - Piel Perfect - third common plural 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse

1288 בָּרַךְ Job 1:5 ה וַיְהִי כִּי הִקִּיפוּ יְמֵי הַמִּשְׁתֶּה וַיִּשְׁלַח אִיּוֹב וַיְקַדְּשֵׁם, וְהִשְׁכִּים בַּבֹּקֶר וְהֶעֱלָה עֹלוֹת מִסְפַּר כֻּלָּם--כִּי אָמַר אִיּוֹב, אוּלַי חָטְאוּ בָנַי וּבֵרְכוּ אֱלֹהִים בִּלְבָבָם: כָּכָה יַעֲשֶׂה אִיּוֹב, כָּל־הַיָּמִים. {פ} 5 And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt-offerings according to the number of them all; for Job said: 'It may be that my sons have sinned, and blasphemed God in their hearts.' Thus did Job continually. {P}

15844 וּבִרְכוּשׁ 2 Conjunctive waw | Prep-ב | Noun - masculine singular 1) property, goods, possessions ; 1a) property, goods ; 1a1) general term for all movable goods ; 1a2) of livestock ; 1a3) of stores, utensils, etc 7399 רְכוּשׁ Ezr. 1:4; Dan. 11:13 ד וְכָל־הַנִּשְׁאָר, מִכָּל־הַמְּקֹמוֹת אֲשֶׁר הוּא גָר־שָׁם--יְנַשְּׂאוּהוּ אַנְשֵׁי מְקֹמוֹ, בְּכֶסֶף וּבְזָהָב וּבִרְכוּשׁ וּבִבְהֵמָה; עִם־הַנְּדָבָה--לְבֵית הָאֱלֹהִים, אֲשֶׁר בִּירוּשָׁלִָם. 4 And whosoever is left, in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill-offering for the house of God which is in Jerusalem.'

15845 וּבֶרֶכְיָה 3 Conjunctive waw | Noun proper - masculine singular Berachiah or Berechiah = |Jehovah blesses|; 1) a son of Zerubbabel ; 2) a Levite who returned for the exile ; 3) father of Meshullam,one of Nehemiah's chiefs who assisted in rebuilding the walls of Jerusalem ; 4) father of Zechariah ; 5) a Gershonite Levite, the father of Asaph, the singer, doorkeeper of the ark ; 6) an Ephraimite chief in the time of Ahaz

1296 בֶּרֶכְיָה 1 Chr. 3:20; 9:16; 15:23 כ וַחֲשֻׁבָה וָאֹהֶל וּבֶרֶכְיָה וַחֲסַדְיָה, יוּשַׁב חֶסֶד--חָמֵשׁ. 20 and Hashubah and Ohel, and Berechiah, and Hasadiah, Jushabhesed, five.

15846 וּבִרְכַּיִם 2 Conjunctive waw | Noun feminine dual 1) knee ; 2) weak from fear (fig.) 1290 בֶּרֶךְ Job 4:4; Isa. 35:3 ד כּוֹשֵׁל, יְקִימוּן מִלֶּיךָ; וּבִרְכַּיִם כֹּרְעוֹת תְּאַמֵּץ. 4 Thy words have upholden him that was falling, and thou hast strengthened the feeble knees.

15847 וּבֵרַכְךָ 4 Conjunctive waw | Verb - Piel waw consecutive Perfect - third person masculine singular | second person masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Deut. 7:13; 15:18; 28:8; 30:16 יג וַאֲהֵבְךָ, וּבֵרַכְךָ וְהִרְבֶּךָ; וּבֵרַךְ פְּרִי־בִטְנְךָ וּפְרִי־אַדְמָתֶךָ דְּגָנְךָ וְתִירֹשְׁךָ וְיִצְהָרֶךָ, שְׁגַר־אֲלָפֶיךָ וְעַשְׁתְּרֹת צֹאנֶךָ, עַל הָאֲדָמָה, אֲשֶׁר־נִשְׁבַּע לַאֲבֹתֶיךָ לָתֶת לָךְ. 13 and He will love thee, and bless thee, and multiply thee; He will also bless the fruit of thy body and the fruit of thy land, thy corn and thy wine and thine oil, the increase of thy kine and the young of thy flock, in the land which He swore unto thy fathers to give thee.

15848 וּבֵרְכֶךָּ 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third person masculine singular | second person masculine singulare2 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Deut. 24:13 יג הָשֵׁב תָּשִׁיב לוֹ אֶת־הַעֲבוֹט כְּבוֹא הַשֶּׁמֶשׁ, וְשָׁכַב בְּשַׂלְמָתוֹ וּבֵרְכֶךָּ; וּלְךָ תִּהְיֶה צְדָקָה, לִפְנֵי יְהוָה אֱלֹהֶיךָ. {ס} 13 thou shalt surely restore to him the pledge when the sun goeth down, that he may sleep in his garment, and bless thee; and it shall be righteousness unto thee before the LORD thy God. {S}

15849 וּבֵרַכְתָּ 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - second person masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Deut. 8:10 י וְאָכַלְתָּ, וְשָׂבָעְתָּ־־וּבֵרַכְתָּ אֶת־יְהוָה אֱלֹהֶיךָ, עַל־הָאָרֶץ הַטֹּבָה אֲשֶׁר נָתַן־לָךְ. 10 And thou shalt eat and be satisfied, and bless the LORD thy God for the good land which He hath given thee.

15850 וּבִרְכָתִי 1 Conjunctive waw | Noun - feminine singular construct | first person common singular 1) blessing ; 2) (source of) blessing ; 3) blessing, prosperity ; 4) blessing, praise of God ; 5) a gift, present; 6) treaty of peace 1293 בְּרָכָה Isa. 44:3 ג כִּי אֶצָּק־מַיִם עַל־צָמֵא, וְנֹזְלִים עַל־יַבָּשָׁה; אֶצֹּק רוּחִי עַל־זַרְעֶךָ, וּבִרְכָתִי עַל־צֶאֱצָאֶיךָ. 3 For I will pour water upon the thirsty land, and streams upon the dry ground; I will pour My spirit upon thy seed, and My blessing upon thine offspring;

15851 וּבֵרַכְתִּי 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - first person common singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Genesis 17:16 טז וּבֵרַכְתִּי אֹתָהּ, וְגַם נָתַתִּי מִמֶּנָּה לְךָ בֵּן; וּבֵרַכְתִּיהָ וְהָיְתָה לְגוֹיִם, מַלְכֵי עַמִּים מִמֶּנָּה יִהְיוּ. 16 And I will bless her, and moreover I will give thee a son of her; yea, I will bless her, and she shall be a mother of nations; kings of peoples shall be of her.'

15852 וּבֵרַכְתִּיהָ 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - first person common singular | third person feminine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to

bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Gen. 17:16
16 טז וּבֵרַכְתִּי אֹתָהּ, וְגַם נָתַתִּי מִמֶּנָּה לְךָ בֵּן; וּבֵרַכְתִּיהָ וְהָיְתָה לְגוֹיִם, מַלְכֵי עַמִּים מִמֶּנָּה יִהְיוּ.
And I will bless her, and moreover I will give thee a son of her; yea, I will bless her, and she shall be a mother of nations; kings of peoples shall be of her.'

15853 וּבֵרַכְתִּיךָ 2 Conjunctive waw | Verb - Piel waw consecutive Perfect - first person common singular | second person masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Gen. 26:24; Exod. 20:24 כד וַיֵּרָא אֵלָיו יְהוָה, בַּלַּיְלָה הַהוּא, וַיֹּאמֶר, אָנֹכִי אֱלֹהֵי אַבְרָהָם אָבִיךָ; אַל־תִּירָא, כִּי־אִתְּךָ אָנֹכִי, וּבֵרַכְתִּיךָ וְהִרְבֵּיתִי אֶת־זַרְעֲךָ, בַּעֲבוּר אַבְרָהָם עַבְדִּי. 24 And the LORD appeared unto him the same night, and said: 'I am the God of Abraham thy father. Fear not, for I am with thee, and will bless thee, and multiply thy seed for My servant Abraham's sake.'

15854 וּבֵרַכְתֶּם 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - second person masculine plural 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Exod. 12:32 לב גַּם־צֹאנְכֶם גַּם־בְּקַרְכֶם קְחוּ כַּאֲשֶׁר דִּבַּרְתֶּם, וָלֵכוּ; וּבֵרַכְתֶּם, גַּם־אֹתִי. 32 Take both your flocks and your herds, as ye have said, and be gone; and bless me also.'

15855 וּבָרֵךְ 3 Conjunctive waw | Verb - Piel Imperative - masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Deut. 26:15; 2 Sam. 7:29; Psalms 28:9 טו הַשְׁקִיפָה מִמְּעוֹן קָדְשְׁךָ מִן־הַשָּׁמַיִם, וּבָרֵךְ אֶת־עַמְּךָ אֶת־יִשְׂרָאֵל, וְאֵת הָאֲדָמָה, אֲשֶׁר נָתַתָּה לָנוּ־־כַּאֲשֶׁר נִשְׁבַּעְתָּ לַאֲבֹתֵינוּ, אֶרֶץ זָבַת חָלָב וּדְבָשׁ. {ס} 15 Look forth from Thy holy habitation, from heaven, and bless Thy people Israel, and the land which Thou hast given us, as Thou didst swear unto our fathers, a land flowing with milk and honey.' {S}

15856 וּבֵרַךְ 3 Conjunctive waw | Verb - Piel waw consecutive Perfect - third person masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Exod. 23:25; Deut. 7:13; 1 Sam. 2:20
כה וַעֲבַדְתֶּם, אֵת יְהוָה אֱלֹהֵיכֶם, וּבֵרַךְ אֶת־לַחְמְךָ, וְאֶת־מֵימֶיךָ; וַהֲסִרֹתִי מַחֲלָה, מִקִּרְבֶּךָ. {ס}
25 And ye shall serve the LORD your God, and He will bless thy bread, and thy water; and I will take sickness away from the midst of thee. {S}

15857 וּבֵרַךְ 1 Conjunctive waw | Verb - Piel Perfect - third person masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to

praise, salute, curse 1288 בָּרַךְ Num. 23:20 כ הִנֵּה בָרֵךְ, לָקָחְתִּי;
וּבֵרֵךְ, וְלֹא אֲשִׁיבֶנָּה. 20 Behold, I am bidden to bless; and when He hath blessed, I cannot
call it back.
15858 וּבְרֹמַח 1 Conjunctive waw | Prep-ב | Noun - masculine singular
1) spear, lance 7420 רֹמַח Ezek. 39:9 ט וְיָצְאוּ יֹשְׁבֵי עָרֵי יִשְׂרָאֵל,
וּבִעֲרוּ וְהִשִּׂיקוּ בְּנֶשֶׁק וּמָגֵן וְצִנָּה בְּקֶשֶׁת וּבְחִצִּים, וּבְמַקֵּל יָד, וּבְרֹמַח; וּבִעֲרוּ בָהֶם אֵשׁ, שֶׁבַע שָׁנִים.
9 And they that dwell in the cities of Israel shall go forth, and shall make fires of the weapons
and use them as fuel, both the shields and the bucklers, the bows and the arrows, and the
hand-staves, and the spears, and they shall make fires of them seven years;
15859 וּבָרְמָחִים 1 Conjunctive waw | Prep-ב Article | Noun - masculine
plural 1) spear, lance 7420 רֹמַח 1 Kings 18:28 כח וַיִּקְרְאוּ,
בְּקוֹל גָּדוֹל, וַיִּתְגֹּדְדוּ כְּמִשְׁפָּטָם, בַּחֲרָבוֹת וּבָרְמָחִים--עַד־שְׁפָךְ־דָּם, עֲלֵיהֶם. 28 And they cried
aloud, and cut themselves after their manner with swords and lances, till the blood gushed out
upon them.
15860 וּבָרָעָב 10 Conjunctive waw | Prep-ב Article | Noun - masculine
singular 1) famine, hunger ; 1a) famine (in land, nation) ; 1a1) of Jehovah's word
(fig) ; 1b) hunger (of individuals) 7458 רָעָב Jer. 14:12, 15; 16:4; 21:9;
27:8; 32:36; 44:12, 18, 27; Ezek. 5:12 יב כִּי יָצֻמוּ, אֵינֶנִּי שֹׁמֵעַ אֶל־רִנָּתָם, וְכִי יַעֲלוּ עֹלָה
וּמִנְחָה, אֵינֶנִּי רֹצָם: כִּי, בַּחֶרֶב וּבָרָעָב וּבַדֶּבֶר, אָנֹכִי, מְכַלֶּה אוֹתָם. {ס} 12 When they fast, I
will not hear their cry; and when they offer burnt-offering and meal-offering, I will not accept
them; but I will consume them by the sword, and by the famine, and by the pestilence.' {S}
15861 וּבְרִעָה 1 Conjunctive waw | Noun proper - masculine singular
Beriah = |with a friend|; 1) a son of Asher ; 2) a son of Ephraim ; 3) a Benjamite ; 4) a
Levite 1283 בְּרִיעָה 1 Chronicles 8:13 יג וּבְרִעָה וָשֶׁמַע--הֵמָּה רָאשֵׁי
הָאָבוֹת, לְיוֹשְׁבֵי אַיָּלוֹן; הֵמָּה הִבְרִיחוּ, אֶת־יוֹשְׁבֵי גַת. 13 and Beriah, and Shema, who were
heads of fathers' houses of the inhabitants of Aijalon, who put to flight the inhabitants of Gath
15862 וּבְרַעְיוֹן 1 Conjunctive waw | Prep-ב | Noun - masculine singular
construct 1) longing, striving 7475 רַעְיוֹן Eccl. 2:22 כב כִּי
מֶה־הֹוֶה לָאָדָם, בְּכָל־עֲמָלוֹ, וּבְרַעְיוֹן, לִבּוֹ--שֶׁהוּא עָמֵל, תַּחַת הַשָּׁמֶשׁ. 22 For what hath a
man of all his labour, and of the striving of his heart, wherein he laboureth under the sun?
15863 וּבְרַעַשׁ 1 Conjunctive waw | Prep-ב | Noun - masculine singular
1) quaking, rattling, shaking ; 1a) earthquake ; 1b) quaking, trembling (of person) ; 1c)
shaking, quivering (of dart) 7494 רַעַשׁ Isa. 29:6 ו מֵעִם יְהוָה צְבָאוֹת
תִּפָּקֵד, בְּרַעַם וּבְרַעַשׁ וְקוֹל גָּדוֹל; סוּפָה, וּסְעָרָה, וְלַהַב, אֵשׁ אוֹכֵלָה. 6 There shall be a
visitation from the LORD of hosts with thunder, and with earthquake, and great noise, with
whirlwind and tempest, and the flame of a devouring fire.
15864 וּבְרָעָתֵךְ 1 Conjunctive waw | Prep-ב | Noun - feminine singular
construct | second feminine singular adj ; 1) bad, evil ; 1a) bad, disagreeable,
malignant ; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery) ; 1c) evil, displeasing ;
1d) bad (of its kind-land, water, etc) ; 1e) bad (of value) ; 1f) worse than, worst
(comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i) bad, unkind (vicious in

disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a) evil, distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery, distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical) 7451 רָע Jer. 3:2
ב שְׂאִי־עֵינַיִךְ עַל־שְׁפָיִם וּרְאִי, אֵיפֹה לֹא שגלת (שֻׁכַּבְתְּ)--עַל־דְּרָכִים יָשַׁבְתְּ לָהֶם, כַּעֲרָבִי בַּמִּדְבָּר;
וַתַּחֲנִיפִי אֶרֶץ, בִּזְנוּתַיִךְ וּבְרָעָתֵךְ. 2 Lift up thine eyes unto the high hills, and see: where hast thou not been lain with? By the ways hast thou sat for them, as an Arabian in the wilderness; and thou hast polluted the land with thy harlotries and with thy wickedness.

15865 וּבְרָעָתָם 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct | third person masculine plural adj ; 1) bad, evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad (of value) ; 1f) worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i) bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a) evil, distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery, distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical) 7451 רָע Psalm 94:23
כג וַיָּשֶׁב עֲלֵיהֶם, אֶת אוֹנָם-- וּבְרָעָתָם יַצְמִיתֵם; יַצְמִיתֵם, יְהוָה אֱלֹהֵינוּ. 23 And He hath brought upon them their own iniquity, and will cut them off in their own evil; {N} the LORD our God will cut them off. {P}

15866 וּבִרְצוֹנִי 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct | first person common singular 1) pleasure, delight, favour, goodwill, acceptance, will ; 1a) goodwill, favour ; 1b) acceptance ; 1c) will, desire, pleasure, self-will
7522 רָצוֹן Isa. 60:10 י וּבָנוּ בְנֵי־נֵכָר חֹמֹתַיִךְ, וּמַלְכֵיהֶם יְשָׁרְתוּנֶךְ: כִּי בְקִצְפִּי
הִכִּיתִיךְ, וּבִרְצוֹנִי רִחַמְתִּיךְ. 10 And aliens shall build up thy walls, and their kings shall minister unto thee; for in My wrath I smote thee, but in My favour have I had compassion on thee.

15867 וּבִרְצֹנְךָ 1 תָּרִיםkethib תָּרוּם ;qere ; Conjunctive waw | Prep-ב | Noun - masculine singular construct | second person masculine singular 1) pleasure, delight, favour, goodwill, acceptance, will ; 1a) goodwill, favour ; 1b) acceptance ; 1c) will, desire, pleasure, self-will 7522 רָצוֹן Psalm 89:18 יח כִּי-תִפְאֶרֶת
עֻזָּמוֹ אָתָּה; וּבִרְצוֹנְךָ, תרים (תָּרוּם) קַרְנֵינוּ. 18 For Thou art the glory of their strength; and in Thy favour our horn is exalted.

15868 וּבִרְצֹנָם 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct | third person masculine plural 1) pleasure, delight, favour, goodwill, acceptance, will ; 1a) goodwill, favour ; 1b) acceptance ; 1c) will, desire, pleasure, self-will
7522 רָצוֹן Gen. 49:6 ו בְּסֹדָם אַל־תָּבֹא נַפְשִׁי, בִּקְהָלָם אַל־תֵּחַד כְּבֹדִי: כִּי
בְאַפָּם הָרְגוּ אִישׁ, וּבִרְצֹנָם עִקְּרוּ־שׁוֹר. 6 Let my soul not come into their council; unto their assembly let my glory not be united; for in their anger they slew men, and in their self-will they houghed oxen.

15869 וּבָרָק 3 Conjunctive waw | Noun proper - masculine singular / cf
1300 Conjunctive waw | Noun - masculine singular the gleaming Barak = |lightning|
or |lightning flash|; 1) son of Abinoam of Kedesh who, incited by Deborah, a prophetess of
Ephraim, delivered the Israelites from the yoke of Jabin by routing the Canaanites in the plain
of Jezreel 1301 בָּרָק Jdg. 4:16; 5:1; Job 20:25 טז וּבָרָק, רָדַף אַחֲרֵי
הָרֶכֶב וְאַחֲרֵי הַמַּחֲנֶה, עַד, חֲרֹשֶׁת הַגּוֹיִם; וַיִּפֹּל כָּל־מַחֲנֵה סִיסְרָא, לְפִי־חֶרֶב--לֹא נִשְׁאַר, עַד־אֶחָד.
16 But Barak pursued after the chariots, and after the host, unto Harosheth-goiim; and all the
host of Sisera fell by the edge of the sword; there was not a man left.
15870 וּבְרַק 1 Conjunctive waw | Noun - masculine singular construct
1) lightning ; 1a) lightnings, lightning flashes ; 1b) of flashing arrow-head (fig.) 1300
בָּרָק Nah. 3:3 ג פָּרָשׁ מַעֲלֶה, וְלַהַב חֶרֶב וּבְרַק חֲנִית, וְרֹב חָלָל, וְכֹבֶד פָּגֶר; וְאֵין קֵצֶה
לַגְּוִיָּה, יכשלו (וְכָשְׁלוּ) בִּגְוִיָּתָם. 3 The horseman charging, and the flashing sword, and the
glittering spear; and a multitude of slain, and a heap of carcases; and there is no end of the
corpses, and they stumble upon their corpses;
15871 וּבְרָקִים 2 Conjunctive waw | Noun - masculine plural 1)
lightning ; 1a) lightnings, lightning flashes ; 1b) of flashing arrow-head (fig.) 1300
בָּרָק Exod. 19:16; Psalms 18:15 טז וַיְהִי בַיּוֹם הַשְּׁלִישִׁי בִּהְיֹת הַבֹּקֶר, וַיְהִי קֹלֹת
וּבְרָקִים וְעָנָן כָּבֵד עַל־הָהָר, וְקֹל שֹׁפָר, חָזָק מְאֹד; וַיֶּחֱרַד כָּל־הָעָם, אֲשֶׁר בַּמַּחֲנֶה. 16 And it
came to pass on the third day, when it was morning, that there were thunders and lightnings
and a thick cloud upon the mount, and the voice of a horn exceeding loud; and all the people
that were in the camp trembled.
15872 וּבָרֶקֶת 2 Conjunctive waw | Noun - feminine singular 1) a
gem, precious stone, emerald (Josephus) 1304 בָּרֶ֫קֶת Exod. 28:17; 39:10
יז וּמִלֵּאתָ בוֹ מִלֻּאַת אֶבֶן, אַרְבָּעָה טוּרִים אָבֶן: טוּר, אֹדֶם פִּטְדָה וּבָרֶקֶת--הַטּוּר, הָאֶחָד.
17 And thou shalt set in it settings of stones, four rows of stones: a row of carnelian, topaz,
and smaragd shall be the first row;
15873 וּבָרְקַת 1 Conjunctive waw | Noun - feminine singular 1) a
gem, precious stone, emerald (Josephus) 1304 בָּרֶ֫קֶת Ezek. 28:13 יג
בְּעֵדֶן גַּן־אֱלֹהִים הָיִיתָ, כָּל־אֶבֶן יְקָרָה מְסֻכָתֶךָ אֹדֶם פִּטְדָה וְיָהֲלֹם תַּרְשִׁישׁ שֹׁהַם וְיָשְׁפֵה, סַפִּיר נֹפֶךְ,
וּבָרְקַת וְזָהָב; מְלֶאכֶת תֻּפֶּיךָ וּנְקָבֶיךָ בָּךְ, בְּיוֹם הִבָּרַאֲךָ כּוֹנָנוּ. 13 thou wast in Eden the
garden of God; every precious stone was thy covering, the carnelian, the topaz, and the
emerald, the beryl, the onyx, and the jasper, the sapphire, the carbuncle, and the smaragd, and
gold; the workmanship of thy settings and of thy sockets was in thee, in the day that thou wast
created they were prepared.
15874 וּבְרִשְׁעַת 1 Conjunctive waw | Prep-ב | Noun - feminine singular
construct 1) wickedness, guilt ; 1a) wickedness (in civil relations) ; 1b) wickedness (of
enemies) ; 1c) wickedness (ethical and religious) 7564 רִשְׁעָה Deut. 9:4
ד אַל־תֹּאמַר בִּלְבָבְךָ, בַּהֲדֹף יְהוָה אֱלֹהֶיךָ אֹתָם מִלְּפָנֶיךָ לֵאמֹר, בְּצִדְקָתִי הֱבִיאַנִי יְהוָה, לָרֶשֶׁת אֶת־
הָאָרֶץ הַזֹּאת: וּבְרִשְׁעַת הַגּוֹיִם הָאֵלֶּה, יְהוָה מוֹרִישָׁם מִפָּנֶיךָ. 4 Speak not thou in thy heart,
after that the LORD thy God hath thrust them out from before thee, saying: 'For my

righteousness the LORD hath brought me in to possess this land'; whereas for the wickedness of these nations the LORD doth drive them out from before thee.

15875 וּבְרִשְׁעָתוֹ 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct | third person masculine singular 1) wickedness, guilt ; 1a) wickedness (in civil relations) ; 1b) wickedness (of enemies) ; 1c) wickedness (ethical and religious) 7564 רִשְׁעָה Prov. 11:5 ה צִדְקַת תָּמִים, תְּיַשֵּׁר דַּרְכּוֹ; וּבְרִשְׁעָתוֹ, יִפֹּל רָשָׁע.
5 The righteousness of the sincere shall make straight his way; but the wicked shall fall by his own wickedness.

15876 וּבֹרֹת 1 Conjunctive waw | Noun - masculine plural 1) pit, well, cistern 953 בּאר Deut. 6:11 יא וּבָתִּים מְלֵאִים כָּל־טוּב, אֲשֶׁר לֹא־מִלֵּאתָ, וּבֹרֹת חֲצוּבִים אֲשֶׁר לֹא־חָצַבְתָּ, כְּרָמִים וְזֵיתִים אֲשֶׁר לֹא־נָטָעְתָּ; וְאָכַלְתָּ, וְשָׂבָעְתָּ. 11 and houses full of all good things, which thou didst not fill, and cisterns hewn out, which thou didst not hew, vineyards and olive-trees, which thou didst not plant, and thou shalt eat and be satisfied--

15877 וּבִשְׂאֵת 2 Conjunctive waw | Preposition - ב| Verb - Piel Qal Infinitive construct Perfect - second person masculine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Ezek. 10:16; 20:31 טז וּבְלֶכֶת, הַכְּרוּבִים, יֵלְכוּ הָאוֹפַנִּים, אֶצְלָם; וּבִשְׂאֵת הַכְּרוּבִים אֶת־כַּנְפֵיהֶם, לָרוּם מֵעַל הָאָרֶץ, לֹא־יִסַּבּוּ הָאוֹפַנִּים גַּם־הֵם, מֵאֶצְלָם. 16 And when the cherubim went, the wheels went beside them; and when the cherubim lifted up their wings to mount up from the earth, the same wheels also turned not from beside them.

15878 וּבִשְׂגוּב 1 וּבִשְׂגִיבkethib; Conjunctive waw | noun proper no gender no number no state | particle preposition qere Segub = |exalted|; 1) the youngest son of Hiel the Bethelite who rebuilt Jericho ; 2) a Judaite, son of Hezron 7687 שְׂגוּב 1 Kings 16:34 לד בְּיָמָיו בָּנָה חִיאֵל, בֵּית הָאֱלִי־־אֶת־יְרִיחֹה: בַּאֲבִירָם בְּכֹרוֹ יִסְּדָהּ, ובשגיב (וּבִשְׂגוּב) צְעִירוֹ הִצִּיב דְּלָתֶיהָ, כִּדְבַר יְהוָה, אֲשֶׁר דִּבֶּר בְּיַד יְהוֹשֻׁעַ בִּן־נוּן. {ס} 34 In his days did Hiel the Bethelite build Jericho; with Abiram his first-born he laid the foundation thereof, and with his youngest son Segub he set up the gates thereof; according to the word of the LORD, which He spoke by the hand of Joshua the son of Nun. {S}

15879 וּבִשְׂגִיב 1 וּבִשְׂגוּבqere; Conjunctive waw | noun proper no gender no number no state kethib Segub = |exalted|; 1) the youngest son of Hiel the Bethelite who rebuilt Jericho ; 2) a Judaite, son of Hezron 7687 שְׂגוּב 1 Kings 16:34 לד בְּיָמָיו בָּנָה חִיאֵל, בֵּית הָאֱלִי־־אֶת־יְרִיחֹה: בַּאֲבִירָם בְּכֹרוֹ יִסְּדָהּ, ובשגיב (וּבִשְׂגוּב) צְעִירוֹ הִצִּיב דְּלָתֶיהָ, כִּדְבַר יְהוָה, אֲשֶׁר דִּבֶּר בְּיַד יְהוֹשֻׁעַ בִּן־נוּן. {ס} 34 In his days did Hiel the Bethelite build Jericho; with Abiram his first-born he laid the foundation thereof, and with his youngest son Segub he set up the gates thereof; according to the word of the LORD, which He spoke by the hand of Joshua the son of Nun. {S}

15880 וּבַשָּׂדֶה 1 Conjunctive waw | Prep-ב Article | Noun - masculine singular 1) field, land ; 1a) cultivated field; 1b) of home of wild beasts ; 1c) plain (opposed to mountain) ; 1d) land (opposed to sea) 7704 שָׂדֶה Gen. 39:5
ה וַיְהִי מֵאָז הִפְקִיד אֹתוֹ בְּבֵיתוֹ, וְעַל כָּל־אֲשֶׁר יֶשׁ־לוֹ, וַיְבָרֶךְ יְהוָה אֶת־בֵּית הַמִּצְרִי, בִּגְלַל יוֹסֵף; וַיְהִי בִּרְכַּת יְהוָה, בְּכָל־אֲשֶׁר יֶשׁ־לוֹ--בַּבַּיִת, וּבַשָּׂדֶה. 5 And it came to pass from the time that he appointed him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had, in the house and in the field.

15881 וּבִשְׂדֵי 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct 1) field, land ; 1a) cultivated field; 1b) of home of wild beasts ; 1c) plain (opposed to mountain) ; 1d) land (opposed to sea) 7704 שָׂדֶה Prov. 23:10 י אַל-תַּסֵּג, גְּבוּל עוֹלָם; וּבִשְׂדֵי יְתוֹמִים, אַל-תָּבֹא. 10 Remove not the ancient landmark; and enter not into the fields of the fatherless;

15882 וּבִשְׂלָמוֹת 1 Conjunctive waw | Prep-ב | Noun - feminine plural 1) garment, outer garment, wrapper, mantle ; 1a) garment, outer garment 8008 שַׂלְמָה Jos. 22:8 ח וַיֹּאמֶר אֲלֵיהֶם לֵאמֹר, בִּנְכָסִים רַבִּים שׁוּבוּ אֶל־אָהֳלֵיכֶם וּבְמִקְנֶה רַב־מְאֹד, בְּכֶסֶף וּבְזָהָב וּבִנְחֹשֶׁת וּבְבַרְזֶל וּבִשְׂלָמוֹת, הַרְבֵּה מְאֹד; חִלְקוּ שְׁלַל־אֹיְבֵיכֶם, עִם־אֲחֵיכֶם. {פ} 8 and spoke unto them, saying: 'Return with much wealth unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment; divide the spoil of your enemies with your brethren.' {P}

15883 וּבְשִׂמְחָתוֹ 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct | third person masculine singular 1) joy, mirth, gladness ; 1a) mirth, gladness, joy, gaiety, pleasure ; 1b) joy (of God); 1c) glad result, happy issue 8057 שִׂמְחָה Prov. 14:10 י לֵב--יוֹדֵעַ, מָרַּת נַפְשׁוֹ; וּבְשִׂמְחָתוֹ, לֹא-יִתְעָרַב זָר. 10 The heart knoweth its own bitterness; and with its joy no stranger can intermeddle.

15884 וּבְשָׂמִים 5 Conjunctive waw | Noun - masculine plural 1) spice, balsam, balsam tree, perfume ; 2) (TWOT) sweet, sweet smell, sweet odour 1314 בְּשָׂמִים Exod. 35:8; 1 Kings 10:10, 25; 2 Chr. 9:9, 24 ח וְשֶׁמֶן, לַמָּאוֹר; וּבְשָׂמִים לְשֶׁמֶן הַמִּשְׁחָה, וְלִקְטֹרֶת הַסַּמִּים. 8 and oil for the light, and spices for the anointing oil, and for the sweet incense;

15885 וּבָשְׂמַת 1 Conjunctive waw | Noun proper - feminine singular Bashemath or Basmath = |spice|; 1) Hittite wife of Esau, daughter of Ishmael, sister of Nebaioth; 2) daughter ofSolomon, wife of Ahimaaz,one ofSolomon's commissariat officers 1315 בָּשְׂמַת Gen. 36:4 ד וַתֵּלֶד עָדָה לְעֵשָׂו, אֶת־אֱלִיפָז; וּבָשְׂמַת, יָלְדָה אֶת־רְעוּאֵל. 4 And Adah bore to Esau Eliphaz; and Basemath bore Reuel;

15886 וּבְשֵׂעִיר 1 Conjunctive waw | Prep-ב | Noun proper - feminine singular Seir = |hairy| or |shaggy| ; n pr m ; 1) patriarch of the Horites, the inhabitants of Edom before the descendants of Esau, the Edomites ; n pr terr ; 2) the land of

Edom, south of the DeadSea n pr mont ; 3) a mountain range in Edom extending from the DeadSea to the Elanitic Gulf ; 3a) apparently also called 'MountSeir' and extending most of the distance of the mountain range itself ; 4) a mountain in northern Judah lying westward from Kirjath-jearim 8165 שֵׂעִיר Deut. 2:12 יב וּבְשֵׂעִיר יָשְׁבוּ הַחֹרִים, לְפָנִים,
וּבְנֵי עֵשָׂו יִירָשׁוּם וַיַּשְׁמִידוּם מִפְּנֵיהֶם, וַיֵּשְׁבוּ תַּחְתָּם: כַּאֲשֶׁר עָשָׂה יִשְׂרָאֵל, לְאֶרֶץ יְרֻשָּׁתוֹ, אֲשֶׁר־נָתַן
יְהוָה, לָהֶם. 12 And in Seir dwelt the Horites aforetime, but the children of Esau succeeded them; and they destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them.--

15887 וּבִשְׂעָרָה 1 Conjunctive waw | Prep-ב | Noun - feminine singular
1) storm 8183 שְׂעָרָה Nah. 1:3 ג יְהוָה, אֶרֶךְ אַפַּיִם וגדול־ (וּגְדָל־) כֹּחַ,
וְנַקֵּה, לֹא יְנַקֶּה; יְהוָה, בְּסוּפָה וּבִשְׂעָרָה דַּרְכּוֹ, וְעָנָן, אֲבַק רַגְלָיו. 3 The LORD is long-suffering, and great in power, and will by no means clear the guilty; the LORD, in the whirlwind and in the storm is His way, and the clouds are the dust of His feet.

15888 וּבִשְׂפָתָיו 1 Conjunctive waw | Prep-ב | Noun feminine dual construct | third person masculine singular 1) lip, language, speech, shore, bank, brink, brim, side, edge, border, binding ; 1a) lip (as body part) ; 1b) language ; 1c) edge, shore, bank (of cup, sea, river, etc) 8193 שָׂפָה Isa. 29:13 יג וַיֹּאמֶר אֲדֹנָי, יַעַן
כִּי נִגַּשׁ הָעָם הַזֶּה, בְּפִיו וּבִשְׂפָתָיו כִּבְּדוּנִי, וְלִבּוֹ רִחַק מִמֶּנִּי־־וַתְּהִי יִרְאָתָם אֹתִי, מִצְוַת אֲנָשִׁים מְלֻמָּדָה.
13 And the Lord said: Forasmuch as this people draw near, and with their mouth and with their lips do honour Me, but have removed their heart far from Me, and their fear of Me is a commandment of men learned by rote;

15889 וּבְשַׂקִּים 1 Conjunctive waw | Prep-ב | Noun - masculine plural
1) mesh, sackcloth, sack, sacking ; 1a) sack (for grain) ; 1b) sackcloth ; 1b1) worn in mourning or humiliation ; 1b2) same material spread out to lie on 8242 שַׂק
Neh. 9:1 א וּבְיוֹם עֶשְׂרִים וְאַרְבָּעָה לַחֹדֶשׁ הַזֶּה, נֶאֶסְפוּ בְנֵי-יִשְׂרָאֵל בְּצוֹם וּבְשַׂקִּים, וַאֲדָמָה,
עֲלֵיהֶם. 1 Now in the twenty and fourth day of this month the children of Israel were assembled with fasting, and with sackcloth, and earth upon them.

15890 וּבָשָׂר 8 Conjunctive waw | Noun - masculine singular 1) flesh ; 1a) of the body ; 1a1) of humans ; 1a2) of animals ; 1b) the body itself ; 1c) male organ of generation (euphemism) ; 1d) kindred, blood-relations ; 1e) flesh as frail or erring (man against God) ; 1f) all living things ; 1g) animals ; 1h) mankind 1320 בָּשָׂר
Gen. 2:23; Exod. 22:30; Lev. 13:18; 1 Kings 17:6; Job 10:11; Ezek. 37:8; Dan. 10:3 כג
וַיֹּאמֶר, הָאָדָם, זֹאת הַפַּעַם עֶצֶם מֵעֲצָמַי, וּבָשָׂר מִבְּשָׂרִי; לְזֹאת יִקָּרֵא אִשָּׁה, כִּי מֵאִישׁ לֻקְחָה־זֹּאת.
23 And the man said: 'This is now bone of my bones, and flesh of my flesh; she shall be called Woman, because she was taken out of Man.'

15891 וּבְשַׂר 4 Conjunctive waw | Noun - masculine singular construct
1) flesh ; 1a) of the body ; 1a1) of humans ; 1a2) of animals ; 1b) the body itself ; 1c) male organ of generation (euphemism) ; 1d) kindred, blood-relations ; 1e) flesh as frail or erring (man against God) ; 1f) all living things ; 1g) animals ; 1h) mankind 1320 בָּשָׂר
Lev. 7:15; 26:29; Jer. 11:15; Zech. 11:16 טו וּבְשַׂר, זֶבַח תּוֹדַת שְׁלָמָיו--בְּיוֹם קָרְבָּנוֹ,
יֵאָכֵל: לֹא-יַנִּיחַ מִמֶּנּוּ, עַד-בֹּקֶר. 15 And the flesh of the sacrifice of his peace-offerings for

thanksgiving shall be eaten on the day of his offering; he shall not leave any of it until the morning.

15892 וּבְשָׂרוֹ 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) flesh ; 1a) of the body ; 1a1) of humans ; 1a2) of animals ; 1b) the body itself ; 1c) male organ of generation (euphemism) ; 1d) kindred, blood-relations ; 1e) flesh as frail or erring (man against God) ; 1f) all living things ; 1g) animals ; 1h) mankind 1320 בָּשָׂר Lev. 17:16 טז וְאִם לֹא יְכַבֵּס, וּבְשָׂרוֹ לֹא יִרְחָץ--וְנָשָׂא, עֲוֺנוֹ. {פ} 16 But if he wash them not, nor bathe his flesh, then he shall bear his iniquity. {P}

15893 וּבְשָׂרִי 5 Conjunctive waw | Noun - masculine singular construct | first person common singular 1) flesh ; 1a) of the body ; 1a1) of humans ; 1a2) of animals ; 1b) the body itself ; 1c) male organ of generation (euphemism) ; 1d) kindred, blood-relations ; 1e) flesh as frail or erring (man against God) ; 1f) all living things ; 1g) animals ; 1h) mankind 1320 בָּשָׂר Gen. 29:14; 2 Sam. 19:13f; Psalms 84:3; 109:24 יד וַיֹּאמֶר לוֹ לָבָן, אַךְ עַצְמִי וּבְשָׂרִי אָתָּה; וַיֵּשֶׁב עִמּוֹ, חֹדֶשׁ יָמִים. 14 And Laban said to him: 'Surely thou art my bone and my flesh.' And he abode with him the space of a month.

15894 וּבַשְּׂרִידִים 1 Conjunctive waw | Prep-ב Article | Noun - masculine plural 1) survivor, remnant, that which is left ; 1a) survivor 8300 שָׂרִיד Joel 3:5 ה וְהָיָה, כֹּל אֲשֶׁר־יִקְרָא בְּשֵׁם יְהוָה־־יִמָּלֵט: כִּי בְּהַר־צִיּוֹן וּבִירוּשָׁלִַם תִּהְיֶה פְלֵיטָה, כַּאֲשֶׁר אָמַר יְהוָה, וּבַשְּׂרִידִים, אֲשֶׁר יְהוָה קֹרֵא. 5 And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered; for in mount Zion and in Jerusalem there shall be those that escape, as the LORD hath said, and among the remnant those whom the LORD shall call.

15895 וּבְשַׂרְכֶם 1 Conjunctive waw | Noun - masculine singular construct | second person masculine plural 1) flesh ; 1a) of the body ; 1a1) of humans ; 1a2) of animals ; 1b) the body itself ; 1c) male organ of generation (euphemism) ; 1d) kindred, blood-relations ; 1e) flesh as frail or erring (man against God) ; 1f) all living things ; 1g) animals ; 1h) mankind 1320 בָּשָׂר Jdg. 9:2 ב דַּבְּרוּ־נָא בְּאָזְנֵי כָל־בַּעֲלֵי שְׁכֶם, מַה־טּוֹב לָכֶם־־הַמְשֹׁל בָּכֶם שִׁבְעִים אִישׁ כֹּל בְּנֵי יְרֻבַּעַל, אִם־מְשֹׁל בָּכֶם אִישׁ אֶחָד; וּזְכַרְתֶּם, כִּי־עַצְמְכֶם וּבְשַׂרְכֶם אָנִי. 2 'Speak, I pray you, in the ears of all the men of Shechem: Which is better for you, that all the sons of Jerubbaal, who are threescore and ten persons, rule over you, or that one rule over you? remember also that I am your bone and your flesh.'

15896 וּבְשָׂרְךָ 2 Conjunctive waw | Noun - masculine singular construct | second person masculine singular 1) flesh ; 1a) of the body ; 1a1) of humans ; 1a2) of animals ; 1b) the body itself ; 1c) male organ of generation (euphemism) ; 1d) kindred, blood-relations ; 1e) flesh as frail or erring (man against God) ; 1f) all living things ; 1g) animals ; 1h) mankind 1320 בָּשָׂר 2 Sam. 5:1; 1 Chr. 11:1 א וַיָּבֹאוּ כָּל־שִׁבְטֵי יִשְׂרָאֵל, אֶל־דָּוִד־־חֶבְרוֹנָה; וַיֹּאמְרוּ לֵאמֹר, הִנְנוּ עַצְמְךָ וּבְשָׂרְךָ אֲנָחְנוּ. 1 Then came all the tribes of Israel to David unto Hebron, and spoke, saying: 'Behold, we are thy bone and thy flesh.

15897 וּבְשָׂרָם 1 Conjunctive waw | Noun - masculine singular construct | third person masculine plural 1) flesh ; 1a) of the body ; 1a1) of humans ; 1a2) of animals ; 1b) the body itself ; 1c) male organ of generation (euphemism) ; 1d) kindred, blood-relations ; 1e) flesh as frail or erring (man against God) ; 1f) all living things ; 1g) animals ; 1h) mankind 1320 בָּשָׂר Numbers 18:18 יח וּבְשָׂרָם, יִהְיֶה-לָּךְ: כַּחֲזֵה הַתְּנוּפָה וּכְשׁוֹק הַיָּמִין, לְךָ יִהְיֶה. 18 And the flesh of them shall be thine, as the wave-breast and as the right thigh, it shall be thine.

15898 וּבִשַּׂרְתָּ 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - second person masculine singular 1) to bear news, bear tidings, publish, preach, show forth ; 1a) (Piel) ; 1a1) to gladden with good news; 1a2) to bear news ; 1a3) to announce (salvation) as good news, preach ; 1b) (Hithpael) to receive good news 1319 בָּשַׂר 2 Sam. 18:20 כ וַיֹּאמֶר לוֹ יוֹאָב, לֹא אִישׁ בְּשֹׂרָה אַתָּה הַיּוֹם הַזֶּה, וּבִשַּׂרְתָּ, בְּיוֹם אַחֵר; וְהַיּוֹם הַזֶּה לֹא תְבַשֵּׂר, כִּי־עַל־ (כֵּן) בֶּן־הַמֶּלֶךְ מֵת. 20 And Joab said unto him: 'Thou shalt not be the bearer of tidings this day, but thou shalt bear tidings another day; but this day thou shalt bear no tidings, forasmuch as the king's son is dead.'

15899 וּבֹשׁ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to put to shame, be ashamed, be disconcerted, be disappointed ; 1a) (Qal) ; 1a1) to feel shame ; 1a2) to be ashamed, disconcerted, disappointed (by reason of) ; 1b) (Piel) to delay (in shame) ; 1c) (Hiphil) ; 1c1) to put to shame ; 1c2) to act shamefully ; 1c3) to be ashamed ; 1d) (Hithpolel) to be ashamed beforeone another 954 בּוּשׁ Jer. 48:13 יג וּבֹשׁ מוֹאָב, מִכְּמוֹשׁ, כַּאֲשֶׁר־בֹּשׁוּ בֵּית יִשְׂרָאֵל, מִבֵּית אֵל מִבְטֶחָם. 13 And Moab shall be ashamed of Chemosh, as the house of Israel was ashamed of Beth-el their confidence.

15900 וּבִשְׁבוּעָה 1 Conjunctive waw | Prep-ב | Noun - feminine singular 1) oath, curse ; 1a) oath ; 1a1) attesting of innocence ; 1a2) curse ; 1b) oath (of Jehovah) 7621 שְׁבוּעָה Neh. 10:30 ל וּמִבְּנֵי פַּחַת מוֹאָב, עַדְנָא וּכְלָל, בְּנָיָה מַעֲשֵׂיָה מַתַּנְיָה בְּצַלְאֵל, וּבִנּוּי וּמְנַשֶּׁה. {ס} 30 And of the sons of Pahath-moab: Adna, and Chelal, Benaiah, Maaseiah, Mattaniah, Bezalel, and Binnui, and Manasseh. {S}

15901 וּבְשֵׁבֶט 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct 1) rod, staff, branch, offshoot, club, sceptre, tribe ; 1a) rod, staff ; 1b) shaft (of spear, dart) ; 1c) club (of shepherd's implement) ; 1d) truncheon, sceptre (mark of authority) ; 1e) clan, tribe 7626 שֵׁבֶט Psalm 78:67 סז וַיִּמְאַס, בְּאֹהֶל יוֹסֵף; וּבְשֵׁבֶט אֶפְרַיִם, לֹא בָחָר. 67 Moreover He abhorred the tent of Joseph, and chose not the tribe of Ephraim;

15902 וּבַשְּׁבִיעִי 1 Conjunctive waw | Prep-ב Article | Number - oms 1) seventh ; 1a) ordinal number 7637 שְׁבִיעִי Zech. 7:5 ה אֱמֹר אֶל־כָּל־עַם הָאָרֶץ, וְאֶל־הַכֹּהֲנִים לֵאמֹר: כִּי־צַמְתֶּם וְסָפוֹד בַּחֲמִישִׁי וּבַשְּׁבִיעִי, וְזֶה שִׁבְעִים שָׁנָה־־הֲצוֹם צַמְתֻּנִי, אָנִי. 5 'Speak unto all the people of the land, and to the priests, saying: When ye fasted and mourned in the fifth and in the seventh month, even these seventy years, did ye at all fast unto Me, even to Me?

15903 וּבְשֶׁבַע 1 Conjunctive waw | Prep-ב | Number - feminine singular
1) seven (cardinal number) ; 1a) as ordinal number ; 1b) in combination-17, 700 etc
7651 שֶׁ֫בַע Job 5:19 יט בְּשֵׁשׁ צָרוֹת, יַצִּילֶךָּ; וּבְשֶׁבַע, לֹא-יִגַּע בְּךָ רָע.
19 He will deliver thee in six troubles; yea, in seven there shall no evil touch thee.

15904 וּבְשִׁבְעָה 2 Conjunctive waw | Prep-ב | Number - masculine
singular 1) seven (cardinal number) ; 1a) as ordinal number ; 1b) in combination-17,
700 etc 7651 שֶׁ֫בַע Deut. 28:7, 25 ז יִתֵּן יְהוָה אֶת-אֹיְבֶיךָ הַקָּמִים עָלֶיךָ,
נִגָּפִים לְפָנֶיךָ: בְּדֶרֶךְ אֶחָד יֵצְאוּ אֵלֶיךָ, וּבְשִׁבְעָה דְרָכִים יָנוּסוּ לְפָנֶיךָ. 7 The LORD will cause
thine enemies that rise up against thee to be smitten before thee; they shall come out against
thee one way, and shall flee before thee seven ways.

15905 וּבַשְּׁבִעִת 1 Conjunctive waw | Prep-ב Article | Number - ofs
1) seventh ; 1a) ordinal number 7637 שְׁבִיעִי Exod. 21:2 ב כִּי תִקְנֶה
עֶבֶד עִבְרִי, שֵׁשׁ שָׁנִים יַעֲבֹד; וּבַשְּׁבִעִת--יֵצֵא לַחָפְשִׁי, חִנָּם. 2 If thou buy a Hebrew servant,
six years he shall serve; and in the seventh he shall go out free for nothing.

15906 וּבַשַּׁבָּתוֹת 1 Conjunctive waw | Prep-ב Article | Noun - common
plural 1)Sabbath ; 1a) sabbath ; 1b) day of atonement ; 1c) sabbath year ; 1d) week ;
1e) produce (in sabbath year) 7676 שַׁבָּת Ezek. 45:17 יז וְעַל-הַנָּשִׂיא
יִהְיֶה, הָעוֹלוֹת וְהַמִּנְחָה וְהַנֵּסֶךְ, בַּחַגִּים וּבֶחֳדָשִׁים וּבַשַּׁבָּתוֹת, בְּכָל-מוֹעֲדֵי בֵּית יִשְׂרָאֵל: הוּא-יַעֲשֶׂה אֶת-
הַחַטָּאת וְאֶת-הַמִּנְחָה, וְאֶת-הָעוֹלָה וְאֶת-הַשְּׁלָמִים, לְכַפֵּר, בְּעַד בֵּית-יִשְׂרָאֵל. {ס} 17 And it
shall be the prince's part to give the burnt-offerings, and the meal-offerings, and the drink-offerings, in the feasts, and in the new moons, and in the sabbaths, in all the appointed seasons of the house of Israel; he shall prepare the sin-offering, and the meal-offering, and the burnt-offering, and the peace-offerings, to make atonement for the house of Israel. {S}

15907 וּבַשִּׁדָּפוֹן 1 Conjunctive waw | Prep-ב Article | Noun - masculine
singular n f; 1) blighted or blasted thing, blighted, blasted ; n m ; 2) blight (of crops)
7711 שְׁדֵפָה Deut. 28:22 כב יַכְּכָה יְהוָה בַּשַּׁחֶפֶת וּבַקַּדַּחַת וּבַדַּלֶּקֶת, וּבַחַרְחֻר
וּבַחֶרֶב, וּבַשִּׁדָּפוֹן, וּבַיֵּרָקוֹן; וּרְדָפוּךָ, עַד אָבְדֶךָ. 22 The LORD will smite thee with
consumption, and with fever, and with inflammation, and with fiery heat, and with drought, and with blasting, and with mildew; and they shall pursue thee until thou perish.

15908 וָבֹשׁוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect -
third common plural 1) to put to shame, be ashamed, be disconcerted, be disappointed ;
1a) (Qal) ; 1a1) to feel shame ; 1a2) to be ashamed, disconcerted, disappointed (by reason of) ; 1b) (Piel) to delay (in shame) ; 1c) (Hiphil) ; 1c1) to put to shame ; 1c2) to act shamefully ; 1c3) to be ashamed ; 1d) (Hithpolel) to be ashamed beforeone another
954 בּוֹשׁ Isa. 20:5; (cf. Isaiah 37:27); ה וְחַתּוּ, וָבֹשׁוּ--מִכּוּשׁ, מַבָּטָם, וּמִן-
מִצְרַיִם, תִּפְאַרְתָּם. 5 And they shall be dismayed and ashamed, because of Ethiopia their
expectation, and of Egypt their glory.

15909 וָבֹשׁוּ 1 Conjunctive waw | Verb - Qal Perfect - third person
common plural homonym 1 1) to put to shame, be ashamed, be disconcerted, be

disappointed ; 1a) (Qal) ; 1a1) to feel shame ; 1a2) to be ashamed, disconcerted, disappointed (by reason of) ; 1b) (Piel) to delay (in shame) ; 1c) (Hiphil) ; 1c1) to put to shame ; 1c2) to act shamefully ; 1c3) to be ashamed ; 1d) (Hithpolel) to be ashamed beforeone another 954 בּוֹשׁ Isaiah 37:27 כז וְיֹשְׁבֵיהֶן, קִצְרֵי־יָד, חַתּוּ, וָבֹשׁוּ; הָיוּ עֵשֶׂב שָׂדֶה, וִירַק דֶּשֶׁא, חֲצִיר גַּגּוֹת, וּשְׁדֵמָה לִפְנֵי קָמָה. 27 Therefore their inhabitants were of small power, they were dismayed and confounded; they were as the grass of the field, and as the green herb, as the grass on the housetops, and as a field of corn before it is grown up.

15910 וּבֹשׁוּ 1 Conjunctive waw | Verb - Qal Imperative masculine plural homonym 1 1) to put to shame, be ashamed, be disconcerted, be disappointed ; 1a) (Qal) ; 1a1) to feel shame ; 1a2) to be ashamed, disconcerted, disappointed (by reason of) ; 1b) (Piel) to delay (in shame) ; 1c) (Hiphil) ; 1c1) to put to shame ; 1c2) to act shamefully ; 1c3) to be ashamed ; 1d) (Hithpolel) to be ashamed beforeone another 954 בּוֹשׁ Jer. 12:13; יג זָרְעוּ חִטִּים וְקֹצִים קָצָרוּ, נֶחְלוּ לֹא יוֹעִלוּ; וּבֹשׁוּ, מִתְּבוּאֹתֵיכֶם, מֵחֲרוֹן, אַף־יְהוָה. {פ} 13 They have sown wheat, and have reaped thorns; they have put themselves to pain, they profit not; be ye then ashamed of your increase, because of the fierce anger of the LORD. {P}

15911 וּבֹשׁוּ 2 Conjunctive waw | Verb - Piel waw consecutive Perfect - third common plural 1) to put to shame, be ashamed, be disconcerted, be disappointed ; 1a) (Qal) ; 1a1) to feel shame ; 1a2) to be ashamed, disconcerted, disappointed (by reason of) ; 1b) (Piel) to delay (in shame) ; 1c) (Hiphil) ; 1c1) to put to shame ; 1c2) to act shamefully ; 1c3) to be ashamed ; 1d) (Hithpolel) to be ashamed beforeone another 954 בּוֹשׁ Isa. 19:9; Mic. 3:7; (cf. Jer. 12:13) ט וּבֹשׁוּ עֹבְדֵי פִשְׁתִּים, שְׂרִיקוֹת; וְאֹרְגִים, חוֹרָי. 9 Moreover they that work in combed flax, and they that weave cotton, shall be ashamed.

15912 וּבְשׁוּב 4 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Ezek. 3:20; 18:24, 27; 33:19 כ וּבְשׁוּב צַדִּיק מִצִּדְקוֹ וְעָשָׂה עָוֶל, וְנָתַתִּי מִכְשׁוֹל לְפָנָיו הוּא יָמוּת: כִּי לֹא הִזְהַרְתּוֹ, בְּחַטָּאתוֹ יָמוּת, וְלֹא

תִזָּכַרְןָ צִדְקֹתָו אֲשֶׁר עָשָׂה, וְדָמוֹ מִיָּדְךָ אֲבַקֵּשׁ. 20 Again, when a righteous man doth turn
from his righteousness, and commit iniquity, I will lay a stumblingblock before him, he shall
die; because thou hast not given him warning, he shall die in his sin, and his righteous deeds
which he hath done shall not be remembered; but his blood will I require at thy hand.
15913 וּבְשַׁוְּעוֹ 1 Conjunctive waw | Prep-ב | Verb - Piel Infinitive
construct | third person masculine singular 1) (Piel) to cry out (for help), shout
7768 שָׁוַע Psalm 22:24/25 כה כִּי לֹא-בָזָה וְלֹא שִׁקַּץ, עֱנוּת עָנִי --וְלֹא-הִסְתִּיר
פָּנָיו מִמֶּנּוּ; וּבְשַׁוְּעוֹ אֵלָיו שָׁמֵעַ. 25 For He hath not despised nor abhorred the lowliness of
the poor; neither hath He hid His face from him; {N}
but when he cried unto Him, He heard.'
15914 וּבְשׁוּשַׁן 1 Conjunctive waw | Prep-ב | Noun proper - masculine
singular Shushan orSusa = |lily|; 1) the winter residence of the Persian kings; located
on the river Ulai or Choaspes 7800 שׁוּשָׁן Est. 9:6 ו וּבְשׁוּשַׁן הַבִּירָה,
הָרְגוּ הַיְּהוּדִים וְאַבֵּד--חֲמֵשׁ מֵאוֹת, {ר} אִישׁ. {ס} 6 And in Shushan the castle the Jews
slew and destroyed five hundred men. {S}
15915 וּבְשׁוֹפָרוֹת 1 Conjunctive waw | Prep-ב | Noun - masculine plural
1) horn, ram's horn 7782 שׁוֹפָר 2 Chr. 15:14 יד וַיִּשָּׁבְעוּ, לַיהוָה, בְּקוֹל
גָּדוֹל, וּבִתְרוּעָה--וּבַחֲצֹצְרוֹת, וּבְשׁוֹפָרוֹת. 14 And they swore unto the LORD with a loud
voice, and with shouting, and with trumpets, and with horns.
15916 וּבְשַׁחֲטָם 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive
construct | third person masculine plural v ; 1) to kill, slaughter, beat ; 1a) (Qal) ; 1a1)
to slaughter ; 1a1a) beast for food ; 1a1b) sacrifice ; 1a1c) person in human sacrifice ; 1a1d)
beaten, hammered (of shekels) ; 1b) (Niphal) to be slaughtered, be slain (of food or
sacrifice) ; n f ; 2) (BDB) slaughtering ; 2a) word doubtful 7819 שָׁחַט
Ezek. 23:39 לט וּבְשַׁחֲטָם אֶת־בְּנֵיהֶם לְגִלּוּלֵיהֶם, וַיָּבֹאוּ אֶל־מִקְדָּשִׁי בַּיּוֹם הַהוּא לְחַלְּלוֹ; וְהִנֵּה־
כֹה עָשׂוּ, בְּתוֹךְ בֵּיתִי. 39 For when they had slain their children to their idols, then they
came the same day into My sanctuary to profane it; and, lo, thus have they done in the midst
of My house.
15917 וּבְשֶׁטֶף 1 Conjunctive waw | Prep-ב | Noun - masculine singular
1) flood, downpour 7858 שֶׁטֶף Nah. 1:8 ח וּבְשֶׁטֶף עֹבֵר, כָּלָה יַעֲשֶׂה
מְקוֹמָהּ; וְאֹיְבָיו, יְרַדֶּף־חֹשֶׁךְ. 8 But with an overrunning flood He will make a full end of
the place thereof, and darkness shall pursue His enemies.
15918 וּבְשִׁיחוֹר 1 וּבְשִׁיחוֹר־לִבְנָת Conjunctive waw | noun proper
no gender no number no state Shihor-libnath = |blackness of whiteness|; 1) a stream
in Asher 7884 שִׁיחוֹר־לִבְנָת Jos. 19:26 כו וְאַלַּמֶּלֶךְ וְעַמְעָד, וּמִשְׁאָל;
וּפָגַע בְּכַרְמֶל הַיָּמָּה, וּבְשִׁיחוֹר לִבְנָת. 26 and Allam-melech, and Amad, and Mishal; and it
reached to Carmel westward, and to Shihor-libnath.
15919 וּבְשִׁיר 2 Conjunctive waw | Prep-ב | Noun - masculine singular
n m ; 1) song ; 1a) lyric song ; 1b) religious song ; 1c) song of Levitical choirs ; n f ; 2) song ;
2a) song, ode 7892 שִׁיר 2 Chr. 23:18; Neh. 12:27 יח וַיָּשֶׂם יְהוֹיָדָע
פְּקֻדֹּת בֵּית יְהוָה, בְּיַד הַכֹּהֲנִים הַלְוִיִּם אֲשֶׁר חָלַק דָּוִיד עַל־בֵּית יְהוָה, לְהַעֲלוֹת עֹלוֹת יְהוָה כַּכָּתוּב

בְּתוֹרַת מֹשֶׁה, בְּשִׂמְחָה וּבְשִׁיר--עַל, יְדֵי דָוִיד. 18 And Jehoiada appointed the offices of the house of the LORD under the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt-offerings of the LORD, as it is written in the Law of Moses, with rejoicing and with singing, according to the direction of David.

15920 וּבְשִׁירִים 1 Conjunctive waw | Prep-ב | Noun - masculine plural n m ; 1) song ; 1a) lyric song ; 1b) religious song ; 1c) song of Levitical choirs ; n f ; 2) song ; 2a) song, ode 7892 שִׁיר 1 Chr. 13:8 ח וְדָוִיד וְכָל־יִשְׂרָאֵל, מְשַׂחֲקִים לִפְנֵי הָאֱלֹהִים--בְּכָל־עֹז; וּבְשִׁירִים וּבְכִנֹּרוֹת וּבִנְבָלִים וּבְתֻפִּים, וּבִמְצִלְתַּיִם וּבַחֲצֹצְרוֹת. 8 And David and all Israel played before God with all their might; even with songs, and with harps, and with psalteries, and with timbrels, and with cymbals, and with trumpets.

15921 וּבְשָׁכְבְּךָ 2 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct | second person masculine singular 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid 7901 שָׁכַב Deut. 6:7; 11:19 ז וְשִׁנַּנְתָּם לְבָנֶיךָ, וְדִבַּרְתָּ בָּם, בְּשִׁבְתְּךָ בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ, וּבְשָׁכְבְּךָ וּבְקוּמֶךָ. 7 and thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thy house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

15922 וּבַשֵּׁכָר 2 Conjunctive waw | Prep-ב Article | Noun - masculine singular 1) strong drink, intoxicating drink, fermented or intoxicating liquor 7941 שֵׁכָר Deut. 14:26; Isa. 28:7 כו וְנָתַתָּה הַכֶּסֶף בְּכֹל אֲשֶׁר־תְּאַוֶּה נַפְשְׁךָ בַּבָּקָר וּבַצֹּאן, וּבַיַּיִן וּבַשֵּׁכָר, וּבְכֹל אֲשֶׁר תִּשְׁאָלְךָ, נַפְשֶׁךָ; וְאָכַלְתָּ שָּׁם, לִפְנֵי יְהוָה אֱלֹהֶיךָ, וְשָׂמַחְתָּ, אַתָּה וּבֵיתֶךָ. 26 And thou shalt bestow the money for whatsoever thy soul desireth, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul asketh of thee; and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou and thy household.

15923 וּבָשֵׁל 1 Conjunctive waw | Adjective - masculine singular 1) cooked, boiled 1311 בָּשֵׁל Exod. 12:9 ט אַל־תֹּאכְלוּ מִמֶּנּוּ נָא, וּבָשֵׁל מְבֻשָּׁל בַּמָּיִם: כִּי אִם־צְלִי־אֵשׁ, רֹאשׁוֹ עַל־כְּרָעָיו וְעַל־קִרְבּוֹ. 9 Eat not of it raw, nor sodden at all with water, but roast with fire; its head with its legs and with the inwards thereof.

15924 וּבַשֵּׁל 1 Conjunctive waw | Verb - Piel Imperative - masculine singular 1) to boil, cook, bake, roast, ripen, grow ripe ; 1a) (Qal) ; 1a1) to boil, cook ; 1a2) to grow ripe, ripen; 1b) (Piel) ; 1b1) to boil ; 1b2) to cook ; 1c) (Pual) ; 1c1) to be boiled ; 1c2) to be sodden ; 1d) (Hiphil) ; 1d1) to ripen ; 1d2) ripen, brought to ripeness 1310 בָּשַׁל 2 Kings 4:38 לח וֶאֱלִישָׁע שָׁב הַגִּלְגָּלָה, וְהָרָעָב בָּאָרֶץ, וּבְנֵי הַנְּבִיאִים, יֹשְׁבִים לְפָנָיו; וַיֹּאמֶר לְנַעֲרוֹ, שְׁפֹת הַסִּיר הַגְּדוֹלָה, וּבַשֵּׁל נָזִיד, לִבְנֵי הַנְּבִיאִים. 38 And Elisha came again to Gilgal; and there was a dearth in the land; and the sons of the prophets were sitting before him; and he said unto his servant: 'Set on the great pot, and seethe pottage for the sons of the prophets.'

15925 וּבִשְּׁלוּ 2 Conjunctive waw | Verb - Piel waw consecutive Perfect - third common plural 1) to boil, cook, bake, roast, ripen, grow ripe ; 1a) (Qal) ; 1a1) to

boil, cook ; 1a2) to grow ripe, ripen; 1b) (Piel) ; 1b1) to boil ; 1b2) to cook ; 1c) (Pual) ; 1c1) to be boiled ; 1c2) to be sodden ; 1d) (Hiphil) ; 1d1) to ripen ; 1d2) ripen, brought to ripeness 1310 בָּשַׁל Num. 11:8; Zech. 14:21 ח שָׁטוּ הָעָם וְלָקְטוּ וְטָחֲנוּ
בָרֵחַיִם, אוֹ דָכוּ בַּמְּדֹכָה, וּבִשְּׁלוּ בַּפָּרוּר, וְעָשׂוּ אֹתוֹ עֻגוֹת; וְהָיָה טַעְמוֹ, כְּטַעַם לְשַׁד הַשָּׁמֶן. 8 The people went about, and gathered it, and ground it in mills, or beat it in mortars, and seethed it in pots, and made cakes of it; and the taste of it was as the taste of a cake baked with oil.

15926 וּבְשַׁלְוָה 1 Conjunctive waw | Prep-ב | Noun - feminine singular
1) quietness, ease, prosperity 7962 שַׁלְוָה Dan. 8:25 כה וְעַל־שִׂכְלוֹ,
וְהִצְלִיחַ מִרְמָה בְּיָדוֹ, וּבִלְבָבוֹ יַגְדִּיל, וּבְשַׁלְוָה יַשְׁחִית רַבִּים; וְעַל שַׂר־שָׂרִים יַעֲמֹד, וּבְאֶפֶס יָד יִשָּׁבֵר.
25 And through his cunning he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and in time of security shall he destroy many; he shall also stand up against the prince of princes; but he shall be broken without hand.

15927 וּבְשָׁלוֹם 1 Conjunctive waw | Prep-ב | Noun - masculine singular
1) completeness, soundness, welfare, peace ; 1a) completeness (in number) ; 1b) safety, soundness (in body) ; 1c) welfare, health, prosperity ; 1d) peace, quiet, tranquillity, contentment ; 1e) peace, friendship ; 1e1) of human relationships ; 1e2) with God especially in covenant relationship ; 1f) peace (from war) ; 1g) peace (as adjective) 7965
שָׁלוֹם Isa. 55:12 יב כִּי־בְשִׂמְחָה תֵצֵאוּ, וּבְשָׁלוֹם תּוּבָלוּן; הֶהָרִים וְהַגְּבָעוֹת, יִפְצְחוּ
לִפְנֵיכֶם רִנָּה, וְכָל־עֲצֵי הַשָּׂדֶה, יִמְחֲאוּ־כָף. 12 For ye shall go out with joy, and be led forth with peace; the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands.

15928 וּבִשְׁלֹחַ 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971
שָׁלַח Deut. 9:23 כג וּבִשְׁלֹחַ יְהוָה אֶתְכֶם, מִקָּדֵשׁ בַּרְנֵעַ לֵאמֹר, עֲלוּ וּרְשׁוּ אֶת־הָאָרֶץ,
אֲשֶׁר נָתַתִּי לָכֶם; וַתַּמְרוּ, אֶת־פִּי יְהוָה אֱלֹהֵיכֶם, וְלֹא הֶאֱמַנְתֶּם לוֹ, וְלֹא שְׁמַעְתֶּם בְּקֹלוֹ. 23 And when the LORD sent you from Kadesh-barnea, saying: 'Go up and possess the land which I have given you'; then ye rebelled against the commandment of the LORD your God, and ye believed Him not, nor hearkened to His voice.

15929 וּבְשִׁלְיָתָהּ 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct | third person feminine singular 1) afterbirth 7988 שִׁלְיַת
Deuteronomy 28:57 נז וּבְשִׁלְיָתָהּ הַיּוֹצֵת מִבֵּין רַגְלֶיהָ, וּבְבָנֶיהָ אֲשֶׁר תֵּלֵד, כִּי־תֹאכְלֵם בְּחֹסֶר־
כֹּל, בַּסָּתֶר--בְּמָצוֹר, וּבְמָצוֹק, אֲשֶׁר יָצִיק לְךָ אֹיִבְךָ, בִּשְׁעָרֶיךָ. 57 and against her afterbirth that cometh out from between her feet, and against her children whom she shall bear; for she shall eat them for want of all things secretly; in the siege and in the straitness, wherewith thine enemy shall straiten thee in thy gates.

15930 וּבִשְׁלָמֵינוּ 1 Conjunctive waw | Prep-ב | Noun - masculine plural construct | first person common plural 1) peace offering, requital, sacrifice for alliance

or friendship ; 1a) voluntary sacrifice of thanks 8002 שֶׁלֶם Jos. 22:27
כז כִּי עֵד הוּא בֵּינֵינוּ וּבֵינֵיכֶם, וּבֵין דֹּרוֹתֵינוּ אַחֲרֵינוּ, לַעֲבֹד אֶת־עֲבֹדַת יְהוָה לְפָנָיו, בְּעֹלוֹתֵינוּ וּבִזְבָחֵינוּ
וּבִשְׁלָמֵינוּ׃ וְלֹא־יֹאמְרוּ בְנֵיכֶם מָחָר לְבָנֵינוּ, אֵין־לָכֶם חֵלֶק בַּיהוָה. 27 but it shall be a
witness between us and you, and between our generations after us, that we may do the service of the LORD before Him with our burnt-offerings, and with our sacrifices, and with our peace-offerings; that your children may not say to our children in time to come: Ye have no portion in the LORD.

15931 וּבִשְׁלֹשׁ 1 וּבִשְׁלֹשׁ־מֵאוֹת Conjunctive waw | Prep-ב | Number
- feminine singular construct 1) three, triad ; 1a) 3, 300, third 7969 שָׁלוֹשׁ
Jdg. 7:8 ח וַיִּקְחוּ אֶת־צֵדָה הָעָם בְּיָדָם וְאֵת שׁוֹפְרֹתֵיהֶם, וְאֵת כָּל־אִישׁ יִשְׂרָאֵל שִׁלַּח אִישׁ
לְאֹהָלָיו, וּבִשְׁלֹשׁ־מֵאוֹת הָאִישׁ, הֶחֱזִיק; וּמַחֲנֵה מִדְיָן, הָיָה לוֹ מִתַּחַת בָּעֵמֶק. {פ} 8 So they
took the victuals of the people in their hand, and their horns; and he sent all the men of Israel every man unto his tent, but retained the three hundred men; and the camp of Midian was beneath him in the valley. {P}

15932 וּבְשָׁלִשִׁים 1 Conjunctive waw | Prep-ב | Noun - masculine plural
1) third part ; 1a) name of a measure ; 2) a musical instrument ; 2a) maybe three-stringed, triangular shape, or three-barred ; 2b) perhaps a sistrum or triangle ; 3) shield carrier, adjutant, officer, captain 7991 שָׁלִישׁ 1 Sam. 18:6 ו וַיְהִי בְּבוֹאָם, בְּשׁוּב
דָּוִד מֵהַכּוֹת אֶת־הַפְּלִשְׁתִּי, וַתֵּצֶאנָה הַנָּשִׁים מִכָּל־עָרֵי יִשְׂרָאֵל לשור (לָשִׁיר) וְהַמְּחֹלוֹת, לִקְרַאת שָׁאוּל
הַמֶּלֶךְ--בְּתֻפִּים בְּשִׂמְחָה, וּבְשָׁלִשִׁים. 6 And it came to pass as they came, when David
returned from the slaughter of the Philistine, that the women came out of all the cities of Israel, singing and dancing, to meet king Saul, with timbrels, with joy, and with three-stringed instruments.

15933 וּבִשְׁלֹשֶׁת 1 Conjunctive waw | Prep-ב | Number - masculine
singular construct 1) three, triad ; 1a) 3, 300, third 7969 שָׁלוֹשׁ Job
32:3 ג וּבִשְׁלֹשֶׁת רֵעָיו, חָרָה אַפּוֹ: עַל אֲשֶׁר לֹא-מָצְאוּ מַעֲנֶה-- וַיַּרְשִׁיעוּ, אֶת-אִיּוֹב. 3 Also
against his three friends was his wrath kindled, {N} because they had found no answer, and yet had condemned Job.

15934 וּבִשַּׁלְתָּ 2 Conjunctive waw | Verb - Piel waw consecutive Perfect -
second person masculine singular 1) to boil, cook, bake, roast, ripen, grow ripe ; 1a) (Qal) ; 1a1) to boil, cook ; 1a2) to grow ripe, ripen; 1b) (Piel) ; 1b1) to boil ; 1b2) to cook ; 1c) (Pual) ; 1c1) to be boiled ; 1c2) to be sodden ; 1d) (Hiphil) ; 1d1) to ripen ; 1d2) ripen, brought to ripeness 1310 בָּשַׁל Exod. 29:31; Deut. 16:7 לא וְאֵת אֵיל
הַמִּלֻּאִים, תִּקָּח; וּבִשַּׁלְתָּ אֶת־בְּשָׂרוֹ, בְּמָקֹם קָדֹשׁ. 31 And thou shalt take the ram of
consecration, and seethe its flesh in a holy place.

15935 וּבְשֵׁם 6 Conjunctive waw | Prep-ב | Noun - masculine singular
construct 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial, monument 8034 שֵׁם Jos. 23:7; Psalms
20:6; 116:4, 13, 17; Isa. 44:5 ז לְבִלְתִּי־בוֹא בַּגּוֹיִם הָאֵלֶּה, הַנִּשְׁאָרִים הָאֵלֶּה אִתְּכֶם; וּבְשֵׁם
אֱלֹהֵיהֶם לֹא־תַזְכִּירוּ, וְלֹא תַשְׁבִּיעוּ, וְלֹא תַעַבְדוּם, וְלֹא תִשְׁתַּחֲווּ לָהֶם. 7 that ye come not

among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear by them, neither serve them, nor worship them;

15936 וּבִשְׁמוֹ 3 Conjunctive waw | Prep-ב | Noun - masculine singular construct | third person masculine singular 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial, monument 8034
שֵׁם Deut. 6:13; 10:20; Zech. 10:12 יג אֶת־יְהוָה אֱלֹהֶיךָ תִּירָא, וְאֹתוֹ תַעֲבֹד; וּבִשְׁמוֹ,
תִּשָּׁבֵעַ. 13 Thou shalt fear the LORD thy God; and Him shalt thou serve, and by His name shalt thou swear.

15937 וּבִשְׁמוֹנֶה 1 Conjunctive waw | Prep-ב | Number - feminine singular 1) eight, eighth ; 1a) eight (as cardinal number) ; 1b) eighth (as ordinal number) ; 1c) in combination with other numbers 8083 שְׁמֹנֶה 2 Chronicles 34:3 ג
וּבִשְׁמוֹנֶה שָׁנִים לְמָלְכוֹ, וְהוּא עוֹדֶנּוּ נַעַר, הֵחֵל, לִדְרוֹשׁ לֵאלֹהֵי דָּוִיד אָבִיו; וּבִשְׁתֵּים עֶשְׂרֵה שָׁנָה, הֵחֵל
לְטַהֵר אֶת־יְהוּדָה וִירוּשָׁלִַם, מִן־הַבָּמוֹת וְהָאֲשֵׁרִים, וְהַפְּסִלִים וְהַמַּסֵּכוֹת. 3 For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father; and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the Asherim, and the graven images, and the molten images.

15938 וּבִשְׁמִי 1 Conjunctive waw | Prep-ב | Noun - masculine singular construct | first person common singular 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial, monument 8034
שֵׁם Psalm 89:25 כה וֶאֱמוּנָתִי וְחַסְדִּי עִמּוֹ; וּבִשְׁמִי, תָּרוּם קַרְנוֹ. 25 But My faithfulness and My mercy shall be with him; and through My name shall his horn be exalted.

15939 וּבְשִׁמְךָ 2 Conjunctive waw | Prep-ב | Noun - masculine singular construct | second person masculine singular 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial, monument 8034
שֵׁם 2 Chr. 14:10; Psalms 80:19 י וַיִּקְרָא אָסָא אֶל־יְהוָה אֱלֹהָיו, וַיֹּאמַר, יְהוָה אֵין־עִמְּךָ
לַעְזוֹר בֵּין רַב לְאֵין כֹּחַ, עָזְרֵנוּ יְהוָה אֱלֹהֵינוּ כִּי־עָלֶיךָ נִשְׁעַנּוּ וּבְשִׁמְךָ בָאנוּ עַל־הֶהָמוֹן הַזֶּה: יְהוָה
אֱלֹהֵינוּ אַתָּה, אַל־יַעְצֹר עִמְּךָ אֱנוֹשׁ. {ס} 10 And Asa cried unto the LORD his God, and said: 'LORD, there is none beside Thee to help, between the mighty and him that hath no strength; help us, O LORD our God; for we rely on Thee, and in Thy name are we come against this multitude. Thou art the LORD our God; let not man prevail against Thee.' {S}

15940 וּבְשִׁמָּמוֹן 1 Conjunctive waw | Prep-ב | Noun - masculine singular 1) horror, dismay, appalment 8078 שִׁמָּמוֹן Ezek. 4:16 טז וַיֹּאמֶר אֵלַי,
בֶּן־אָדָם הִנְנִי שֹׁבֵר מַטֵּה־לֶחֶם בִּירוּשָׁלִַם, וְאָכְלוּ־לֶחֶם בְּמִשְׁקָל, וּבִדְאָגָה; וּמַיִם, בִּמְשׂוּרָה וּבְשִׁמָּמוֹן
יִשְׁתּוּ. 16 Moreover He said unto me: 'Son of man, behold, I will break the staff of bread in Jerusalem, and they shall eat bread by weight, and with anxiety; and they shall drink water by measure, and in appalment;

15941 וּבְשֵׁמֹת 1 Conjunctive waw | Prep-ב | Noun - masculine plural 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial, monument 8034 שֵׁם Num. 4:32 לב וְעַמּוּדֵי הֶחָצֵר סָבִיב
וְאַדְנֵיהֶם, וִיתֵדֹתָם וּמֵיתְרֵיהֶם, לְכָל-כְּלֵיהֶם, וּלְכֹל עֲבֹדָתָם; וּבְשֵׁמֹת תִּפְקְדוּ, אֶת-כְּלֵי מִשְׁמֶרֶת מַשָּׂאָם.
32 and the pillars of the court round about, and their sockets, and their pins, and their cords,

even all their appurtenance, and all that pertaineth to their service; and by name ye shall appoint the instruments of the charge of their burden.

15942 וּבַשָּׁנָה 13 Conjunctive waw | Prep-בּ Article | Noun - feminine singular 1) year ; 1a) as division of time ; 1b) as measure of time ; 1c) as indication of age ; 1d) a lifetime (of years of life) 8141 שָׁנִים Lev. 19:24f; 25:4; Deut. 15:12; 1 Kings 6:38; 2 Kings 11:4; 19:29; 2 Chr. 23:1; 27:5; Ezr. 3:8; Isa. 37:30
כד וּבַשָּׁנָה, הָרְבִיעִת, יִהְיֶה, כָּל-פִּרְיוֹ--קֹדֶשׁ הִלּוּלִים, לַיהוָה. 24 And in the fourth year all the fruit thereof shall be holy, for giving praise unto the LORD.

15943 וּבִשְׁנִי 1 Conjunctive waw | Prep-בּ | Noun - masculine singular construct 1) scarlet, crimson ; 1a) properly, the insect 'coccus ilicis', the dried body of the female yielding colouring matter from which is made the dye used for cloth to colour it scarlet or crimson 8144 שָׁנִי Lev. 14:52 נב וְחִטֵּא אֶת-הַבַּיִת--בְּדַם
הַצִּפּוֹר, וּבַמַּיִם הַחַיִּים; וּבַצִּפֹּר הַחַיָּה, וּבְעֵץ הָאֶרֶז וּבָאֵזֹב--וּבִשְׁנִי הַתּוֹלָעַת. 52 And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar-wood, and with the hyssop, and with the scarlet.

15944 וּבִשְׁנֵי 1 Conjunctive waw | Prep-בּ | Number - masculine dual construct 1) two ; 1a) two (the cardinal number) ; 1a1) two, both, double, twice ; 1b) second (the ordinal number) ; 1c) in combination with other numbers ; 1d) both (a dual number) 8147 שְׁנַיִם Job 42:7 ז וַיְהִי, אַחַר דִּבֶּר יְהוָה אֶת־הַדְּבָרִים
הָאֵלֶּה־־אֶל־אִיּוֹב; וַיֹּאמֶר יְהוָה אֶל־אֱלִיפַז הַתֵּימָנִי, חָרָה אַפִּי בְךָ וּבִשְׁנֵי רֵעֶיךָ־־כִּי לֹא דִבַּרְתֶּם אֵלַי
נְכוֹנָה, כְּעַבְדִּי אִיּוֹב. {ס} 7 And it was so, that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite: 'My wrath is kindled against thee, and against thy two friends; for ye have not spoken of Me the thing that is right, as My servant Job hath. {S}

15945 וּבִשְׁנֵים 1 Conjunctive waw | Prep-בּ | Number - masculine dual 1) two ; 1a) two (the cardinal number) ; 1a1) two, both, double, twice ; 1b) second (the ordinal number) ; 1c) in combination with other numbers ; 1d) both (a dual number)
8147 שְׁנַיִם Est. 9:1 א וּבִשְׁנֵים עָשָׂר חֹדֶשׁ הוּא־חֹדֶשׁ אֲדָר, בִּשְׁלוֹשָׁה עָשָׂר יוֹם בּוֹ,
אֲשֶׁר הִגִּיעַ דְּבַר־הַמֶּלֶךְ וְדָתוֹ, לְהֵעָשׂוֹת: בַּיּוֹם, אֲשֶׁר שִׂבְּרוּ אֹיְבֵי הַיְּהוּדִים לִשְׁלוֹט בָּהֶם, וְנַהֲפוֹךְ הוּא,
אֲשֶׁר יִשְׁלְטוּ הַיְּהוּדִים הֵמָּה בְּשֹׂנְאֵיהֶם. 1 Now in the twelfth month, which is the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have rule over them; whereas it was turned to the contrary, that the Jews had rule over them that hated them;

15946 וּבִשְׁנַת 10 Conjunctive waw | Prep-בּ | Noun - feminine singular construct 1) year ; 1a) as division of time ; 1b) as measure of time ; 1c) as indication of age ; 1d) a lifetime (of years of life) 8141 שָׁנִים 1 Kings 15:1, 9; 2 Kings 8:16; 9:29; 2 Chr. 17:7; 34:8; 36:22; Ezr. 1:1; Jer. 17:8; Dan. 2:1 א וּבִשְׁנַת שְׁמֹנֶה עֶשְׂרֵה,
לַמֶּלֶךְ יָרָבְעָם בֶּן־נְבָט, מָלַךְ אֲבִיָּם, עַל־יְהוּדָה. 1 Now in the eighteenth year of king Jeroboam the son of Nebat began Abijam to reign over Judah.

15947 וּבְשַׁעַלְבִים 2 Conjunctive waw | Prep-בּ | Noun proper - feminine singular Shaalbim orShaalabbin = |place of foxes|; 1) a town in Dan occupied by the

Amorites 8169 שַׁעֲלַבִּין Jdg. 1:35; 1 Kings 4:9 לה וַיּוֹאֶל הָאֱמֹרִי
לָשֶׁבֶת בְּהַר־חֶרֶס, בְּאַיָּלוֹן וּבְשַׁעַלְבִים; וַתִּכְבַּד יַד בֵּית־יוֹסֵף, וַיִּהְיוּ לָמַס. 35 But the Amorites
were resolved to dwell in Harheres, in Aijalon, and in Shaalbim; yet the hand of the house of
Joseph prevailed, so that they became tributary.
15948 וּבִשְׁעָרֶיךָ 2 Conjunctive waw | Prep-ב | Noun - masculine plural
construct | second person masculine singular 1) gate ; 1a) gate (of entrance) ; 1b)
gate (of space inside gate, i.e. marketplace, public meeting place) ; 1b1) city, town ; 1c) gate
(of palace, royal castle, temple, court of tabernacle) ; 1d) heaven 8179 שַׁעַר
Deut. 6:9; 11:20 ט וּכְתַבְתָּם עַל־מְזֻזוֹת בֵּיתֶךָ, וּבִשְׁעָרֶיךָ. {ס} 9 And thou shalt
write them upon the door-posts of thy house, and upon thy gates. {S}
15949 וּבְשַׁעֲרָיִם 1 Conjunctive waw | Prep-ב | Noun proper - feminine
singular Shaaraim = |double gate|; 1) a town in Judah ; 2) a town inSimeon
8189 שַׁעֲרַיִם 1 Chr. 4:31 לא וּבְבֵית מַרְכָּבוֹת וּבַחֲצַר סוּסִים, וּבְבֵית בִּרְאִי
וּבְשַׁעֲרָיִם; אֵלֶּה עָרֵיהֶם, עַד־מְלֹךְ דָּוִיד. 31 and at Beth-marcaboth, and Hazar-susim, and
at Beth-biri, and at Shaaraim. These were their cities unto the reign of David.
15950 וּבִשְׁפָטִים 1 Conjunctive waw | Prep-ב | Noun - masculine plural
1) judgment, act of judgment 8201 שְׁפָטִים Exod. 6:6 ו לָכֵן אֱמֹר
לִבְנֵי־יִשְׂרָאֵל, אֲנִי יְהוָה, וְהוֹצֵאתִי אֶתְכֶם מִתַּחַת סִבְלֹת מִצְרַיִם, וְהִצַּלְתִּי אֶתְכֶם מֵעֲבֹדָתָם; וְגָאַלְתִּי
אֶתְכֶם בִּזְרוֹעַ נְטוּיָה, וּבִשְׁפָטִים גְּדֹלִים. 6 Wherefore say unto the children of Israel: I am
the LORD, and I will bring you out from under the burdens of the Egyptians, and I will deliver
you from their bondage, and I will redeem you with an outstretched arm, and with great
judgments;
15951 וּבַשִּׁפְלָה 1 Conjunctive waw | Prep-ב Article | Noun - feminine
singular 1) lowliness, humiliation, a low place 8218 שִׁפְלָה Isa.
32:19 יט וּבָרַד, בְּרֶדֶת הַיָּעַר; וּבַשִּׁפְלָה, תִּשְׁפַּל הָעִיר. 19 And it shall hail, in the
downfall of the forest; but the city shall descend into the valley.
15952 וּבַשְּׁפֵלָה 5 Conjunctive waw | Prep-ב Article | Noun - feminine
singular 1) lowland, valley ; 1a) lowland ; 1a1) strip west of Judean mountains
(technical term) ; 1a1a) theShephelah; 1a2) strip near coast north of Carmel 8219
שְׁפֵלָה Deut. 1:7; Jos. 9:1; 11:2; 12:8; 2 Chr. 26:10 ז פְּנוּ וּסְעוּ לָכֶם, וּבֹאוּ הַר הָאֱמֹרִי
וְאֶל־כָּל־שְׁכֵנָיו, בָּעֲרָבָה בָהָר וּבַשְּׁפֵלָה וּבַנֶּגֶב, וּבְחוֹף הַיָּם־־אֶרֶץ הַכְּנַעֲנִי וְהַלְּבָנוֹן, עַד־הַנָּהָר הַגָּדֹל
נְהַר־פְּרָת. 7 turn you, and take your journey, and go to the hill-country of the Amorites
and unto all the places nigh thereunto, in the Arabah, in the hill-country, and in the Lowland,
and in the South, and by the sea-shore; the land of the Canaanites, and Lebanon, as far as the
great river, the river Euphrates.
15953 וּבְשִׁפְלוּת 1 Conjunctive waw | Prep-ב | Noun - feminine singular
construct 1) sinking, idleness, inactivity 8220 שִׁפְלוּת Eccl. 10:18
יח בַּעֲצַלְתַּיִם, יִמַּךְ הַמְּקָרֶה; וּבְשִׁפְלוּת יָדַיִם, יִדְלֹף הַבָּיִת. 18 By slothfulness the rafters sink
in; and through idleness of the hands the house leaketh.
15954 וּבְשִׁקּוּצֵיהֶם 2 Conjunctive waw | Prep-ב | Noun - masculine plural
construct | third person masculine plural 1) detestable thing or idol, abominable thing,

abomination, idol, detested thing 8251 שִׁקּוּץ Isa. 66:3; Ezek. 37:23 ג
שׁוֹחֵט הַשּׁוֹר מַכֵּה־אִישׁ, זוֹבֵחַ הַשֶּׂה עֹרֵף כֶּלֶב, מַעֲלֵה מִנְחָה דַּם־חֲזִיר, מַזְכִּיר לְבֹנָה מְבָרֵךְ אָוֶן--גַּם־
הֵמָּה, בָּחֲרוּ בְּדַרְכֵיהֶם, וּבְשִׁקּוּצֵיהֶם, נַפְשָׁם חָפֵצָה. 3 He that killeth an ox is as if he slew a
man; he that sacrificeth a lamb, as if he broke a dog's neck; he that offereth a meal-offering, as
if he offered swine's blood; he that maketh a memorial-offering of frankincense, as if he
blessed an idol; according as they have chosen their own ways, and their soul delighteth in
their abominations;

15955 וּבַשֶּׁקֶר 1 Conjunctive waw | Prep-ב Article | Noun - masculine
singular 1) lie, deception, disappointment, falsehood ; 1a) deception (what deceives or
disappoints or betraysone) ; 1b) deceit, fraud, wrong ; 1b1) fraudulently, wrongfully (as
adverb) ; 1c) falsehood (injurious in testimony) ; 1c1) testify falsehood, false oath, swear
falsely ; 1d) falsity (of false or self-deceived prophets) ; 1e) lie, falsehood (in general) ; 1e1)
false tongue ; 1f) in vain 8267 שֶׁ֫קֶר Isa. 28:15 טו כִּי אֲמַרְתֶּם, כָּרַתְנוּ
בְרִית אֶת־מָוֶת, וְעִם־שְׁאוֹל, עָשִׂינוּ חֹזֶה; שׁיט (שׁוֹט) שׁוֹטֵף כִּי־עבר (יַעֲבֹר) לֹא יְבוֹאֵנוּ, כִּי שַׂמְנוּ כָזָב
מַחְסֵנוּ וּבַשֶּׁקֶר נִסְתָּרְנוּ. {פ} 15 Because ye have said: 'We have made a covenant with
death, and with the nether-world are we at agreement; when the scouring scourge shall pass
through, it shall not come unto us; for we have made lies our refuge, and in falsehood have we
hid ourselves'; {P}

15956 וּבְשִׁרִים 1 Conjunctive waw | Prep-ב | Noun - masculine plural
n m ; 1) song ; 1a) lyric song ; 1b) religious song ; 1c) song of Levitical choirs ; n f ; 2) song ;
2a) song, ode 7892 שִׁיר Gen. 31:27 כז לָמָּה נַחְבֵּאתָ לִבְרֹחַ, וַתִּגְנֹב
אֹתִי; וְלֹא־הִגַּדְתָּ לִּי, וָאֲשַׁלֵּחֲךָ בְּשִׂמְחָה וּבְשִׁרִים בְּתֹף וּבְכִנּוֹר. 27 Wherefore didst thou flee
secretly, and outwit me; and didst not tell me, that I might have sent thee away with mirth
and with songs, with tabret and with harp;

15957 וּבַשֵּׁשׁ 2 Conjunctive waw | Prep-ב Article | Noun - masculine
singular 1) something bleached white, byssus, linen, fine linen ; 2) alabaster, similar
stone, marble 8336 שֵׁשׁ Exod. 35:35; 38:23 לה מִלֵּא אֹתָם חָכְמַת־לֵב,
לַעֲשׂוֹת כָּל־מְלֶאכֶת חָרָשׁ וְחֹשֵׁב, וְרֹקֵם בַּתְּכֵלֶת וּבָאַרְגָּמָן בְּתוֹלַעַת הַשָּׁנִי וּבַשֵּׁשׁ, וְאֹרֵג; עֹשֵׂי, כָּל־
מְלָאכָה, וְחֹשְׁבֵי, מַחֲשָׁבֹת. 35 Them hath He filled with wisdom of heart, to work all
manner of workmanship, of the craftsman, and of the skilful workman, and of the weaver in
colours, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, even of them
that do any workmanship, and of those that devise skilful works.

15958 וּבְשִׁשִּׁים 1 Conjunctive waw | Prep-ב | Number - common plural
1) sixty, three score 8346 שִׁשִּׁים 2 Chr. 12:3 ג בְּאֶלֶף וּמָאתַיִם רֶכֶב,
וּבְשִׁשִּׁים אֶלֶף פָּרָשִׁים; וְאֵין מִסְפָּר, לָעָם אֲשֶׁר־בָּאוּ עִמּוֹ מִמִּצְרַיִם--לוּבִים סֻכִּיִּים, וְכוּשִׁים.
3 with twelve hundred chariots, and threescore thousand horsemen; and the people were
without number that came with him out of Egypt; the Lubim, the Sukkiim, and the Ethiopians.

15959 וָבֹשְׁתְּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect -
second feminine singular l 1) to put to shame, be ashamed, be disconcerted, be
disappointed ; 1a) (Qal) ; 1a1) to feel shame ; 1a2) to be ashamed, disconcerted,
disappointed (by reason of) ; 1b) (Piel) to delay (in shame) ; 1c) (Hiphil) ; 1c1) to put to

shame ; 1c2) to act shamefully ; 1c3) to be ashamed ; 1d) (Hithpolel) to be ashamed
beforeone another 954 בּוֹשׁ Ezek. 16:63 סג לְמַעַן תִּזְכְּרִי, וָבֹשְׁתְּ, וְלֹא
יִהְיֶה-לָּךְ עוֹד פִּתְחוֹן פֶּה, מִפְּנֵי כְּלִמָּתֵךְ--בְּכַפְּרִי-לָךְ לְכָל-אֲשֶׁר עָשִׂית, נְאֻם אֲדֹנָי יְהוִה. {פ}
63 that thou mayest remember, and be confounded, and never open thy mouth any more, because of thy shame; when I have forgiven thee all that thou hast done, saith the Lord GOD.'
{P}

15960 וּבֹשֶׁת 1 Conjunctive waw | Noun - feminine singular construct
1) shame ; 1a) shame ; 1b) shameful thing 1322 בֹּשֶׁת Psalm 44:16
טז כָּל-הַיּוֹם, כְּלִמָּתִי נֶגְדִּי; וּבֹשֶׁת פָּנַי כִּסָּתְנִי. 16 All the day is my confusion before me, and the shame of my face hath covered me,

15961 וּבָשְׁתִּי 1 Conjunctive waw | Noun - feminine singular construct |
first person common singular 1) shame ; 1a) shame ; 1b) shameful thing 1322
בֹּשֶׁת Psalm 69:20 כ אַתָּה יָדַעְתָּ--חֶרְפָּתִי וּבָשְׁתִּי, וּכְלִמָּתִי; נֶגְדְּךָ, כָּל-צוֹרְרָי. 20
Thou knowest my reproach, and my shame, and my confusion; mine adversaries are all before Thee.

15962 וּבִשְׁתֵּי 1 Conjunctive waw | Prep-ב | Number - feminine dualc
1) two ; 1a) two (the cardinal number) ; 1a1) two, both, double, twice ; 1b) second (the ordinal number) ; 1c) in combination with other numbers ; 1d) both (a dual number)
8147 שְׁנַיִם Jdg. 16:3 ג וַיִּשְׁכַּב שִׁמְשׁוֹן, עַד-חֲצִי הַלַּיְלָה, וַיָּקָם בַּחֲצִי הַלַּיְלָה
וַיֶּאֱחֹז בְּדַלְתוֹת שַׁעַר-הָעִיר וּבִשְׁתֵּי הַמְּזֻזוֹת, וַיִּסָּעֵם עִם-הַבְּרִיחַ וַיָּשֶׂם עַל-כְּתֵפָיו; וַיַּעֲלֵם אֶל-רֹאשׁ הָהָר,
אֲשֶׁר עַל-פְּנֵי חֶבְרוֹן. {פ} 3 And Samson lay till midnight, and arose at midnight, and laid hold of the doors of the gate of the city, and the two posts, and plucked them up, bar and all, and put them upon his shoulders, and carried them up to the top of the mountain that is before Hebron. {P}

15963 וּבִשְׁתַּיִם 3 Conjunctive waw | Prep-ב | Number - feminine dual
1) two ; 1a) two (the cardinal number) ; 1a1) two, both, double, twice ; 1b) second (the ordinal number) ; 1c) in combination with other numbers ; 1d) both (a dual number)
8147 שְׁנַיִם Job 33:14; Isa. 6:2 יד כִּי-בְאַחַת יְדַבֶּר-אֵל; וּבִשְׁתַּיִם, לֹא יְשׁוּרֶנָּה.
14 For God speaketh in one way, yea in two, though man perceiveth it not.

15964 וּבִשְׁתֵּים 1 Conjunctive waw | Prep-ב | Number - feminine dual
1) two ; 1a) two (the cardinal number) ; 1a1) two, both, double, twice ; 1b) second (the ordinal number) ; 1c) in combination with other numbers ; 1d) both (a dual number)
8147 שְׁנַיִם 2 Chr. 34:3 ג וּבִשְׁמוֹנֶה שָׁנִים לְמָלְכוֹ, וְהוּא עוֹדֶנּוּ נַעַר, הֵחֵל, לִדְרוֹשׁ
לֵאלֹהֵי דָּוִיד אָבִיו; וּבִשְׁתֵּים עֶשְׂרֵה שָׁנָה, הֵחֵל לְטַהֵר אֶת-יְהוּדָה וִירוּשָׁלִַם, מִן-הַבָּמוֹת וְהָאֲשֵׁרִים,
וְהַפְּסִלִים וְהַמַּסֵּכוֹת. 3 For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father; and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the Asherim, and the graven images, and the molten images.

15965 וּבָת 1 Conjunctive waw | Verb - Qal Perfect - third person
masculine singular 1) (P'al) to pass the night, lodge 956 בּוּת Dan.
6:19 יט אֱדַיִן אֲזַל מַלְכָּא לְהֵיכְלֵהּ, וּבָת טְוָת, וְדַחֲוָן, לָא-הַנְעֵל קֳדָמוֹהִי; וְשִׁנְתֵּהּ, נַדַּת עֲלוֹהִי.

19 Then the king went to his palace, and passed the night fasting; neither were diversions brought before him; and his sleep fled from him.

15966 וּבַת 9 Conjunctive waw | Noun - feminine singular construct
n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת Lev. 21:9; 22:12f; 2 Sam. 14:27; 1 Chr. 2:49; Psalms 45:13; Ezek. 45:10; Dan. 11:6, 17 ט וּבַת אִישׁ כֹּהֵן, כִּי תֵחֵל לִזְנוֹת--אֶת-
אָבִיהָ הִיא מְחַלֶּלֶת, בָּאֵשׁ תִּשָּׂרֵף. {ס} 9 And the daughter of any priest, if she profane herself by playing the harlot, she profaneth her father: she shall be burnt with fire. {S}

15967 וּבִתְבוּאַת 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct 1) produce, product, revenue ; 1a) product, yield, crops (of the earth usually) ; 1b) income, revenue; 1c) gain (of wisdom) (fig) ; 1d) product of lips (fig)
8393 תְּבוּאָה Prov. 15:6 ו בֵּית צַדִּיק, חֹסֶן רָב; וּבִתְבוּאַת רָשָׁע נֶעְכָּרֶת.
6 In the house of the righteous is much treasure; but in the revenues of the wicked is trouble.

15968 וּבִתְבוּנָה 2 Conjunctive waw | Prep-ב | Noun - feminine singular
1) understanding, intelligence ; 1a) the act of understanding ; 1a1) skill ; 1b) the faculty of understanding ; 1b1) intelligence, understanding, insight ; 1c) the object of knowledge ; 1d) teacher (personification) 8394 תָּבוּן Exod. 31:3; Prov. 24:3 ג וָאֲמַלֵּא
אֹתוֹ, רוּחַ אֱלֹהִים, בְּחָכְמָה וּבִתְבוּנָה וּבְדַעַת, וּבְכָל־מְלָאכָה. 3 and I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,

15969 וּבִתְבוּנוֹת 1 Conjunctive waw | Prep-ב | Noun - feminine plural construct 1) understanding, intelligence ; 1a) the act of understanding ; 1a1) skill ; 1b) the faculty of understanding ; 1b1) intelligence, understanding, insight ; 1c) the object of knowledge ; 1d) teacher (personification) 8394 תָּבוּן Psalm 78:72
עב וַיִּרְעֵם, כְּתֹם לְבָבוֹ; וּבִתְבוּנוֹת כַּפָּיו יַנְחֵם. 72 So he shepherded them according to the integrity of his heart; and lead them by the skilfulness of his hands. {P}

15970 וּבִתְבוּנָתוֹ 3 וּבתוּבְנָתוֹkethib; Conjunctive waw | Prep-ב | Noun - feminine singular construct | third person masculine singular 1) understanding, intelligence ; 1a) the act of understanding ; 1a1) skill ; 1b) the faculty of understanding ; 1b1) intelligence, understanding, insight ; 1c) the object of knowledge ; 1d) teacher (personification) 8394 תָּבוּן Job 26:12; Jer. 10:12; 51:15 יב בְּכֹחוֹ,
רָגַע הַיָּם; ובתובנתו (וּבִתְבוּנָתוֹ), מָחַץ רָהַב. 12 He stirreth up the sea with His power, and by His understanding He smiteth through Rahab.

15971 וּבִתְבוּנָתְךָ 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct | second person masculine singular 1) understanding, intelligence ; 1a) the act of understanding ; 1a1) skill ; 1b) the faculty of understanding ; 1b1) intelligence, understanding, insight ; 1c) the object of knowledge ; 1d) teacher (personification)
8394 תָּבוּן Ezek. 28:4 ד בְּחָכְמָתְךָ, וּבִתְבוּנָתְךָ, עָשִׂיתָ לְּךָ, חָיִל; וַתַּעַשׂ זָהָב

וָכֶסֶף, בְּאוֹצְרוֹתֶיךָ. 4 By thy wisdom and by thy discernment thou hast gotten thee riches, and hast gotten gold and silver into thy treasures;

15972 וּבְתַבְעֵרָה 1 Conjunctive waw | Prep-בּ | Noun proper - feminine singular Taberah = |burning|; 1) a place in the wilderness of Paran 8404 תַּבְעֵרָה Deut. 9:22 כב וּבְתַבְעֵרָה, וּבְמַסָּה, וּבְקִבְרֹת, הַתַּאֲוָה--מַקְצִפִים הֱיִיתֶם, אֶת־יְהוָה. 22 And at Taberah, and at Massah, and at Kibroth-hattaavah, ye made the LORD wroth.

15973 וּבִתָּהּ 1 Conjunctive waw | Noun - feminine singular construct | third person feminine singular n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת Lev. 18:17 יז עֶרְוַת אִשָּׁה וּבִתָּהּ, לֹא תְגַלֵּה: אֶת-בַּת-בְּנָהּ וְאֶת-בַּת-בִּתָּהּ, לֹא תִקַּח לְגַלּוֹת עֶרְוָתָהּ--שַׁאֲרָה הֵנָּה, זִמָּה הִוא. 17 Thou shalt not uncover the nakedness of a woman and her daughter; thou shalt not take her son's daughter, or her daughter's daughter, to uncover her nakedness: they are near kinswomen; it is lewdness.

15974 וּבְתֹהוּ 1 Conjunctive waw | Prep-בּ | Noun - masculine singular 1) formlessness, confusion, unreality, emptiness ; 1a) formlessness (of primeval earth) ; 1a1) nothingness, empty space ; 1b) that which is empty or unreal (of idols) (fig) ; 1c) wasteland, wilderness (of solitary places) ; 1d) place of chaos ; 1e) vanity 8414 תֹּהוּ Deuteronomy 32:10 י יִמְצָאֵהוּ בְּאֶרֶץ מִדְבָּר, {ס} וּבְתֹהוּ יְלֵל יְשִׁמֹן; {ר} יְסֹבְבֶנְהוּ, יְבוֹנְנֵהוּ-- {ס} יִצְּרֶנְהוּ, כְּאִישׁוֹן עֵינוֹ. {ר} 10 He found him in a desert land, and in the waste, a howling wilderness; He compassed him about, He cared for him, He kept him as the apple of His eye.

15975 וּבְתוּאֵל 2 Conjunctive waw | Noun proper - masculine singular Bethuel = |God destroys| or |man of God| or |dweller in God| ; n pr m ; 1) nephew of Abraham, son of Nahor by Milcah, father of Rebekah ; n pr loc ; 2) a town ofSimeon in the south 1328 בְּתוּאֵל Genesis 22:23; 24:50 כב וְאֶת־כֶּשֶׂד וְאֶת־חֲזוֹ, וְאֶת־פִּלְדָּשׁ וְאֶת־יִדְלָף, וְאֵת, בְּתוּאֵל. 22 and Chesed, and Hazo, and Pildash, and Jidlaph, and Bethuel.'

15976 וּבְתוּבְנָתוֹ 1 וּבִתְבוּנָתוֹqere; Conjunctive waw | Noun - common feminine singular construct | suffix third person masculine singular kethib 1) understanding, intelligence ; 1a) the act of understanding ; 1a1) skill ; 1b) the faculty of understanding ; 1b1) intelligence, understanding, insight ; 1c) the object of knowledge ; 1d) teacher (personification) 8394 תָּבוּן Job 26:12 יב בְּכֹחוֹ, רָגַע הַיָּם; ובתובנתו (וּבִתְבוּנָתוֹ), מָחַץ רָהַב. 12 He stirreth up the sea with His power, and by His understanding He smiteth through Rahab.

15977 וּבְתוּל 1 Conjunctive waw | Noun proper - feminine singular Bethul = |God destroys| or |man of God| or |dweller in God|; 1) a town ofSimeon in the south (also spelled 'Bethuel') 1329 בְּתוּל Jos. 19:4 ד וְאֶלְתּוֹלַד וּבְתוּל, וְחָרְמָה. 4 and Eltolad, and Bethul, and Hormah;

15978 וּבְתוּלָה 3 Conjunctive waw | Noun - feminine singular 1)
virgin 1330 בְּתוּלָה 2 Chr. 36:17; Jer. 51:22; Ezek. 9:6 יז וַיַּעַל
עֲלֵיהֶם אֶת־מֶלֶךְ כשדיים (כַּשְׂדִּים), וַיַּהֲרֹג בַּחוּרֵיהֶם בַּחֶרֶב בְּבֵית מִקְדָּשָׁם, וְלֹא חָמַל עַל־בָּחוּר
וּבְתוּלָה, זָקֵן וְיָשֵׁשׁ: הַכֹּל, נָתַן בְּיָדוֹ. 17 Therefore He brought upon them the king of the
Chaldeans, who slew their young men with the sword in the house of their sanctuary, and had
no compassion upon young man or maiden, old man or hoary-headed; He gave them all into
his hand.

15979 וּבְתוּלֹתָיו 1 Conjunctive waw | Noun - feminine plural construct |
third person masculine singular 1) virgin 1330 בְּתוּלָה Psalm 78:63
סג בַּחוּרָיו אָכְלָה-אֵשׁ; וּבְתוּלֹתָיו, לֹא הוּלָּלוּ. 63 Fire devoured their young men; and their
virgins had no marriage-song.

15980 וּבִתּוֹ 3 Conjunctive waw | Noun - feminine singular construct |
third person masculine singular n f; 1) daughter ; 1a) daughter, girl, adopted daughter,
daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ;
1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as
personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת
Deut. 7:3; 18:10; 1 Chr. 7:24 ג וְלֹא תִתְחַתֵּן, בָּם: בִּתְּךָ לֹא־תִתֵּן לִבְנוֹ, וּבִתּוֹ לֹא־תִקַּח לִבְנֶךָ.
3 neither shalt thou make marriages with them: thy daughter thou shalt not give unto his son,
nor his daughter shalt thou take unto thy son.

15981 וּבְתוֹדוֹת 1 Conjunctive waw | Prep-ב | Noun - feminine plural
1) confession, praise, thanksgiving ; 1a) give praise to God ; 1b) thanksgiving in songs of
liturgical worship, hymn of praise ; 1c) thanksgiving choir or procession or line or company ;
1d) thank-offering, sacrifice of thanksgiving ; 1e) confession 8426 תּוֹדָה
Neh. 12:27 כז וּבַחֲנֻכַּת חוֹמַת יְרוּשָׁלַםִ, בִּקְשׁוּ אֶת-הַלְוִיִּם מִכָּל-מְקוֹמֹתָם, לַהֲבִיאָם, לִירוּשָׁלָםִ--
לַעֲשֹׂת חֲנֻכָּה וְשִׂמְחָה וּבְתוֹדוֹת וּבְשִׁיר, מְצִלְתַּיִם נְבָלִים וּבְכִנֹּרוֹת. 27 And at the dedication of
the wall of Jerusalem they sought the Levites out of all their places, to bring them to
Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing,
with cymbals, psalteries, and with harps.

15982 וּבְתוֹכָם 1 Conjunctive waw | Prep-ב | Noun - masculine singular
construct | third person masculine plural 1) midst, middle ; 1a) midst, middle ; 1b)
into, through (after verbs of motion) ; 1c) among (of a number of persons) ; 1d) between (of
things arranged by twos) ; 1e) from among (as to take or separate etc) 8432
תָּוֶךְ Num. 16:3 ג וַיִּקָּהֲלוּ עַל-מֹשֶׁה וְעַל-אַהֲרֹן, וַיֹּאמְרוּ אֲלֵהֶם רַב-לָכֶם--כִּי כָל-הָעֵדָה
כֻּלָּם קְדֹשִׁים, וּבְתוֹכָם יְהוָה; וּמַדּוּעַ תִּתְנַשְּׂאוּ, עַל-קְהַל יְהוָה. 3 and they assembled
themselves together against Moses and against Aaron, and said unto them: 'Ye take too much
upon you, seeing all the congregation are holy, every one of them, and the LORD is among
them; wherefore then lift ye up yourselves above the assembly of the LORD?'

15983 וּבְתוֹךְ 8 Conjunctive waw | Prep-ב | Noun - masculine singular
construct 1) midst, middle ; 1a) midst, middle ; 1b) into, through (after verbs of
motion) ; 1c) among (of a number of persons) ; 1d) between (of things arranged by twos) ;
1e) from among (as to take or separate etc) 8432 תָּוֶךְ Exod. 39:3; Num.

18:23; Psalms 109:30; Prov. 17:2; Isa. 6:5; 41:18 ג וַיְרַקְּעוּ אֶת־פַּחֵי הַזָּהָב, וְקִצֵּץ פְּתִילִם,
לַעֲשׂוֹת בְּתוֹךְ הַתְּכֵלֶת וּבְתוֹךְ הָאַרְגָּמָן, וּבְתוֹךְ תּוֹלַעַת הַשָּׁנִי וּבְתוֹךְ הַשֵּׁשׁ--מַעֲשֵׂה, חֹשֵׁב. 3 And
they did beat the gold into thin plates, and cut it into threads, to work it in the blue, and in
the purple, and in the scarlet, and in the fine linen, the work of the skilful workman.

15984 וּבְתוֹלָד 1 Conjunctive waw | Prep-ב | Noun proper - feminine
singular Tolad = |generation|; 1) a town inSimeon ; 1a) also 'El-tolad' 8434
תּוֹלָד 1 Chr. 4:29 כט וּבְבִלְהָה וּבְעֶצֶם, וּבְתוֹלָד. 29 and at Bilhah, and at
Ezem, and at Tolad;

15985 וּבְתוֹלַעַת 1 Conjunctive waw | Prep-ב | Noun - feminine singular
construct 1) worm, scarlet stuff, crimson ; 1a) worm-the female 'coccus ilicis' ; 1b)
scarlet stuff, crimson, scarlet ; 1b1) the dye made from the dried body of the female of the
worm |coccus ilicis| ; 2) worm, maggot ; 2a) worm, grub ; 2b) the worm |coccus ilicis| ;
++++; When the female of the scarlet worm species was ready to give birth to her young, she
would attach her body to the trunk of a tree, fixing herself so firmly and permanently that she
would never leave again. The eggs deposited beneath her body were thus protected until the
larvae were hatched and able to enter their own life cycle. As the mother died, the crimson
fluid stained her body and the surrounding wood. From the dead bodies of such female scarlet
worms, the commercial scarlet dyes of antiquity were extracted. What a picture this gives of
Christ, dying on the tree, shedding His precious blood that He might |bring many sons unto
glory| (Heb 2:10)! He died for us, that we might live through him! Ps 22:6 describes such a
worm and gives us this picture of Christ. (cf. Isa 1:18) (from page 73, |Biblical Basis for
ModernScience|, 1985, Baker Book House, by Henry Morris) 8438 תּוֹלָע
Exod. 38:23 כג וְאִתּוֹ, אָהֳלִיאָב בֶּן־אֲחִיסָמָךְ לְמַטֵּה־דָן--חָרָשׁ וְחֹשֵׁב; וְרֹקֵם, בַּתְּכֵלֶת וּבָאַרְגָּמָן,
וּבְתוֹלַעַת הַשָּׁנִי, וּבַשֵּׁשׁ. {ס} 23 And with him was Oholiab, the son of Ahisamach, of the
tribe of Dan, a craftsman, and a skilful workman, and a weaver in colours, in blue, and in
purple, and in scarlet, and fine linen.-- {S}

15986 וּבְתוֹעֲבוֹתֵיהֶן 1 Conjunctive waw | Prep-ב | Noun - feminine plural
construct | third feminine plural 1) a disgusting thing, abomination, abominable; 1a) in
ritual sense (of unclean food, idols, mixed marriages) ; 1b) in ethical sense (of wickedness etc)
8441 תּוֹעֵבָה Ezek. 16:47 מז וְלֹא בְדַרְכֵיהֶן הָלַכְתְּ, וּכְתוֹעֲבוֹתֵיהֶן עשיתי
(עָשִׂית): כִּמְעַט קָט, וַתַּשְׁחִתִי מֵהֵן בְּכָל־דְּרָכָיִךְ. 47 Yet hast thou not walked in their ways,
nor done after their abominations; but in a very little while thou didst deal more corruptly
than they in all thy ways.

15987 וּבַתּוֹרָה 1 Conjunctive waw | Prep-ב Article | Noun - feminine
singular 1) law, direction, instruction ; 1a) instruction, direction (human or divine) ;
1a1) body of prophetic teaching ; 1a2) instruction in Messianic age ; 1a3) body of priestly
direction or instruction ; 1a4) body of legal directives ; 1b) law ; 1b1) law of the burnt
offering ; 1b2) of special law, codes of law ; 1c) custom, manner ; 1d) the Deuteronomic or
Mosaic Law 8451 תּוֹרָה 2 Chr. 31:21 כא וּבְכָל־מַעֲשֶׂה אֲשֶׁר־הֵחֵל
בַּעֲבוֹדַת בֵּית־הָאֱלֹהִים, וּבַתּוֹרָה וּבַמִּצְוָה, לִדְרֹשׁ, לֵאלֹהָיו--בְּכָל־לְבָבוֹ עָשָׂה, וְהִצְלִיחַ. {פ}

21 And in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did it with all his heart, and prospered. {P}
15988 וּבְתוֹרָתוֹ 2 Conjunctive waw | Prep-ב | Noun - feminine singular construct | third person masculine singular 1) law, direction, instruction ; 1a) instruction, direction (human or divine) ; 1a1) body of prophetic teaching ; 1a2) instruction in Messianic age ; 1a3) body of priestly direction or instruction ; 1a4) body of legal directives ; 1b) law ; 1b1) law of the burnt offering ; 1b2) of special law, codes of law ; 1c) custom, manner ; 1d) the Deuteronomic or Mosaic Law 8451 תּוֹרָה Psalm 1:2; 78:10 ב כִּי אִם בְּתוֹרַת יְהוָה, חֶפְצוֹ; וּבְתוֹרָתוֹ יֶהְגֶּה, יוֹמָם וָלָיְלָה. 2 But his delight is in the law of the LORD; and in His law doth he meditate day and night
15989 וּבְתוֹרָתְךָ 1 וּבְתֹרוֹתֶךָkeethib; Conjunctive waw | Noun - common feminine singular construct | suffix second person masculine singular qere 1) law, direction, instruction ; 1a) instruction, direction (human or divine) ; 1a1) body of prophetic teaching ; 1a2) instruction in Messianic age ; 1a3) body of priestly direction or instruction ; 1a4) body of legal directives ; 1b) law ; 1b1) law of the burnt offering ; 1b2) of special law, codes of law ; 1c) custom, manner ; 1d) the Deuteronomic or Mosaic Law
8451 תּוֹרָה Jer. 32:23 כג וַיָּבֹאוּ וַיִּרְשׁוּ אֹתָהּ, וְלֹא־שָׁמְעוּ בְקוֹלֶךָ ובתרותך (וּבְתוֹרָתְךָ) לֹא־הָלָכוּ--אֵת כָּל־אֲשֶׁר צִוִּיתָה לָהֶם לַעֲשׂוֹת, לֹא עָשׂוּ; וַתַּקְרֵא אֹתָם, אֵת כָּל־הָרָעָה הַזֹּאת. 23 and they came in, and possessed it; but they hearkened not to Thy voice, neither walked in Thy law; they have done nothing of all that Thou commandedst them to do; therefore Thou hast caused all this evil to befall them;
15990 וּבְתַחְבֻּלוֹת 1 Conjunctive waw | Prep-ב | Noun - feminine plural 1) direction, counsel, guidance, good advice, (wise) counsel ; 1a) direction, guidance ; 1b) counsel ; 1b1) good or wise counsel ; 1b2) of the wicked 8458 תַּחְבֻּלוֹת Prov. 20:18 יח מַחֲשָׁבוֹת, בְּעֵצָה תִכּוֹן; וּבְתַחְבֻּלוֹת, עֲשֵׂה מִלְחָמָה. 18 Every purpose is established by counsel; and with good advice carry on war.
15991 וּבְתַחֲנוּנִים 1 Conjunctive waw | Prep-ב | Noun - masculine plural 1) supplication, supplication for favour ; 1a) to man ; 1b) to God 8469 תַּחֲנוּנִים Jer. 31:9 ט שִׁמְעוּ דְבַר־יְהוָה גּוֹיִם, וְהַגִּידוּ בָאִיִּים מִמֶּרְחָק; וְאִמְרוּ, מְזָרֵה יִשְׂרָאֵל יְקַבְּצֶנּוּ, וּשְׁמָרוֹ, כְּרֹעֶה עֶדְרוֹ. 9 Hear the word of the LORD, O ye nations, and declare it in the isles afar off, and say: 'He that scattered Israel doth gather him, and keep him, as a shepherd doth his flock.'
15992 וּבְתַחְפַּנְחֵס 1 Conjunctive waw | Prep-ב | Noun proper - feminine singular Tahpanhes or Tahapanes or Tehaphnehes = |thou will fill hands with pity|; 1) a city in Egypt; modern 'Tel Defenneh' or 'Tel Defneh' located approx 18 miles (29 km) east southeast from Tanis 8471 תַּחְפַּנְחֵס Ezek. 30:18 יח וּבִתְחַפְנְחֵס, חָשַׂךְ הַיּוֹם, בְּשִׁבְרִי־שָׁם אֶת־מֹטוֹת מִצְרַיִם, וְנִשְׁבַּת־בָּהּ גְּאוֹן עֻזָּהּ; הִיא עָנָן יְכַסֶּנָּה, וּבְנוֹתֶיהָ בַּשְּׁבִי תֵלַכְנָה.
18 At Tehaphnehes also the day shall withdraw itself, when I shall break there the yokes of Egypt, and the pride of her power shall cease in her; as for her, a cloud shall cover her, and her daughters shall go into captivity.

15993 וּבְתַחְפַּנְחֵס 2 Conjunctive waw | Prep-בּ | Noun proper - feminine singular Tahpanhes or Tahapanes or Tehaphnehes = |thou will fill hands with pity|; 1) a city in Egypt; modern 'Tel Defenneh' or 'Tel Defneh' located approx 18 miles (29 km) east southeast from Tanis 8471 תַּחְפַּנְחֵס Jer. 44:1; 46:14 א הַדָּבָר, אֲשֶׁר הָיָה אֶל־יִרְמְיָהוּ, אֶל כָּל־הַיְּהוּדִים, הַיֹּשְׁבִים בְּאֶרֶץ מִצְרָיִם--הַיֹּשְׁבִים בְּמִגְדֹּל וּבְתַחְפַּנְחֵס וּבְנֹף, וּבְאֶרֶץ פַּתְרוֹס לֵאמֹר. 1 The word that came to Jeremiah concerning all the Jews that dwelt in the land of Egypt, that dwelt at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying:

15994 וּבָתֵּי 6 Conjunctive waw | Noun - masculine plural construct nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת Exod. 10:6; Lev. 25:31; Isa. 3:20; Jer. 19:13; Ezek. 26:12 ו וּמָלְאוּ בָתֶּיךָ וּבָתֵּי כָל־עֲבָדֶיךָ, וּבָתֵּי כָל־מִצְרַיִם, אֲשֶׁר לֹא־רָאוּ אֲבֹתֶיךָ וַאֲבוֹת אֲבֹתֶיךָ, מִיּוֹם הֱיוֹתָם עַל־הָאֲדָמָה עַד הַיּוֹם הַזֶּה; וַיִּפֶן וַיֵּצֵא, מֵעִם פַּרְעֹה. 6 and thy houses shall be filled, and the houses of all thy servants, and the houses of all the Egyptians; as neither thy fathers nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day.' And he turned, and went out from Pharaoh.

15995 וּבָתֵּיהֶם 2 Conjunctive waw | Noun - masculine plural construct | third person masculine plural nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת Neh. 5:11; Zeph. 1:13 יא הָשִׁיבוּ נָא לָהֶם כְּהַיּוֹם, שְׂדֹתֵיהֶם כַּרְמֵיהֶם זֵיתֵיהֶם--וּבָתֵּיהֶם; וּמְאַת הַכֶּסֶף וְהַדָּגָן הַתִּירוֹשׁ וְהַיִּצְהָר, אֲשֶׁר אַתֶּם נֹשִׁים בָּהֶם. 11 Restore, I pray you, to them, even this day, their fields, their vineyards, their oliveyards, and their houses, also the hundred pieces of silver, and the corn, the wine, and the oil, that ye exact of them.'

15996 וּבָתֵּיהֶן 1 Conjunctive waw | Noun - masculine plural construct | third feminine plural nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת Ezek. 23:47 מז וְרָגְמוּ עֲלֵיהֶן אֶבֶן קָהָל, וּבָרֵא אוֹתְהֶן בְּחַרְבוֹתָם; בְּנֵיהֶם וּבְנוֹתֵיהֶם יַהֲרֹגוּ, וּבָתֵּיהֶן בָּאֵשׁ יִשְׂרֹפוּ. 47 And the assembly shall stone them with stones, and despatch them with their swords; they shall slay their sons and their daughters, and burn up their houses with fire.

15997 וּבָתֵּיכוֹן 1 Conjunctive waw | Prep-בּ | Noun - masculine plural
construct 1) house (of men) ; 2) house (of God) 1005 בַּיְתָא Dan.
2:5 ה עָנֵה מַלְכָּא וְאָמַר לכשדיא (לְכַשְׂדָּאֵי), מִלְּתָה מִנִּי אַזְדָּא: הֵן לָא תְהוֹדְעוּנַּנִי, חֶלְמָא
וּפִשְׁרֵהּ, הַדָּמִין תִּתְעַבְדוּן, וּבָתֵּיכוֹן נְוָלִי יִתְּשָׂמוּן. 5 The king answered and said to the
Chaldeans: 'The thing is certain with me; if ye make not known unto me the dream and the
interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.
15998 וּבָתֵּיכֶם 2 Conjunctive waw | Noun - masculine plural construct |
second person masculine plural nm ; 1) house ; 1a) house, dwelling habitation ; 1b)
shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and
darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a
family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of
descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8)
(TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת Deut.
12:7; Neh. 4:8 ז וַאֲכַלְתֶּם־שָׁם, לִפְנֵי יְהוָה אֱלֹהֵיכֶם, וּשְׂמַחְתֶּם בְּכֹל מִשְׁלַח יֶדְכֶם, אַתֶּם
וּבָתֵּיכֶם--אֲשֶׁר בֵּרַכְךָ, יְהוָה אֱלֹהֶיךָ. 7 and there ye shall eat before the LORD your God,
and ye shall rejoice in all that ye put your hand unto, ye and your households, wherein the
LORD thy God hath blessed thee.
15999 וּבָתִּים 4 Conjunctive waw | Noun - masculine plural nm ; 1)
house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies
(fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3)
receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those
belonging to the same household ; 5b) family of descendants, descendants as organized body ;
6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ;
prep ; 10) within 1004 בַּ֫יִת Deuteronomy 6:11; 8:12; Isa. 6:11; Mic. 2:2
יא וּבָתִּים מְלֵאִים כָּל־טוּב, אֲשֶׁר לֹא־מִלֵּאתָ, וּבֹרֹת חֲצוּבִים אֲשֶׁר לֹא־חָצַבְתָּ, כְּרָמִים וְזֵיתִים אֲשֶׁר לֹא־
נָטָעְתָּ; וְאָכַלְתָּ, וְשָׂבָעְתָּ. 11 and houses full of all good things, which thou didst not fill,
and cisterns hewn out, which thou didst not hew, vineyards and olive-trees, which thou didst
not plant, and thou shalt eat and be satisfied--
16000 וּבָתֵּינוּ 1 Conjunctive waw | Noun - masculine plural construct |
first person common plural nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter
or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and
darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a
family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of
descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8)
(TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת Neh.
5:3 ג וְיֵשׁ אֲשֶׁר אֹמְרִים, שְׂדֹתֵינוּ וּכְרָמֵינוּ וּבָתֵּינוּ אֲנַחְנוּ עֹרְבִים; וְנִקְחָה דָגָן, בָּרָעָב.
3 Some also there were that said: 'We are mortgaging our fields, and our vineyards, and our
houses; let us get corn, because of the dearth.'
16001 וּבְתֹכְחוֹת 1 Conjunctive waw | Prep-בּ | Noun - feminine plural
construct 1) rebuke, correction, reproof, punishment, chastisement; 2) argument,
reproof ; 2a) argument, impeachment ; 2b) reproof, chiding ; 2c) correction, rebuke

8433 תּוֹכֵחָה Ezek. 5:15 טו וְהָיְתָה חֶרְפָּה וּגְדוּפָה, מוּסָר וּמְשַׁמָּה, לַגּוֹיִם, אֲשֶׁר
סְבִיבוֹתָיִךְ: בַּעֲשׂוֹתִי בָךְ שְׁפָטִים בְּאַף וּבְחֵמָה, וּבְתֹכְחוֹת חֵמָה--אֲנִי יְהוָה, דִּבַּרְתִּי. 15 So it
shall be a reproach and a taunt, an instruction and an astonishment, unto the nations that are
round about thee, when I shall execute judgments in thee in anger and in fury, and in furious
rebukes; I the LORD have spoken it;

16002 וּבִתֶּךָ 5 וּבִנְךָ־וּבִתֶּךָ Conjunctive waw | Noun - feminine
singular construct | second person masculine singular n f; 1) daughter ; 1a) daughter,
girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as
polite address ; n pr f ; 1a2) as designation of women of a particular place ; 2) young women,
women ; 1a3) as personification ; 1a4) daughter-villages ; 1a5) description of character
1323 בַּת Exod. 20:9/10; Deut. 5:14; 12:18; 16:11, 14 ט וְיוֹם, הַשְּׁבִיעִי--שַׁבָּת,
לַיהוָה אֱלֹהֶיךָ: לֹא־תַעֲשֶׂה כָל־מְלָאכָה אַתָּה וּבִנְךָ וּבִתֶּךָ, עַבְדְּךָ וַאֲמָתְךָ וּבְהֶמְתֶּךָ, וְגֵרְךָ, אֲשֶׁר
בִּשְׁעָרֶיךָ. 9 but the seventh day is a sabbath unto the LORD thy God, in it thou shalt not
do any manner of work, thou, nor thy son, nor thy daughter, nor thy man-servant, nor thy
maid-servant, nor thy cattle, nor thy stranger that is within thy gates;

16003 וּבְתִמְּהוֹן 1 Conjunctive waw | Prep-ב | Noun - masculine singular
construct 1) astonishment, bewilderment, stupefaction 8541 תִּמָּהוֹן
Deut. 28:28 כח יַכְּכָה יְהוָה, בְּשִׁגָּעוֹן וּבְעִוָּרוֹן; וּבְתִמְהוֹן, לֵבָב. 28 The LORD will
smite thee with madness, and with blindness, and with astonishment of heart.

16004 וּבְתָמִים 2 Conjunctive waw | Prep-ב | Adjective - masculine
singular 1) complete, whole, entire, sound ; 1a) complete, whole, entire ; 1b) whole,
sound, healthful ; 1c) complete, entire (of time) ; 1d) sound, wholesome, unimpaired,
innocent, having integrity ; 1e) what is complete or entirely in accord with truth and fact
(neuter adj/subst) 8549 תָּמִים Jdg. 9:16, 19 טז וְעַתָּה, אִם־בֶּאֱמֶת
וּבְתָמִים עֲשִׂיתֶם, וַתַּמְלִיכוּ, אֶת־אֲבִימֶלֶךְ; וְאִם־טוֹבָה עֲשִׂיתֶם עִם־יְרֻבַּעַל וְעִם־בֵּיתוֹ, וְאִם־כִּגְמוּל יָדָיו
עֲשִׂיתֶם לוֹ. 16 Now therefore, if ye have dealt truly and uprightly, in that ye have made
Abimelech king, and if ye have dealt well with Jerubbaal and his house, and have done unto
him according to the deserving of his hands--

16005 וּבְתַמְרוּקֵי 1 Conjunctive waw | Prep-ב | Noun - masculine plural
construct 1) a scraping, rubbing ; 2) (CLBL) remedy (for an injury) 8562
תַּמְרוּקִים Est. 2:12 יב וּבְהַגִּיעַ תֹּר נַעֲרָה וְנַעֲרָה לָבוֹא אֶל־הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ, מִקֵּץ הֱיוֹת
לָהּ כְּדָת הַנָּשִׁים שְׁנֵים עָשָׂר חֹדֶשׁ--כִּי כֵּן יִמְלְאוּ, יְמֵי מְרוּקֵיהֶן: שִׁשָּׁה חֳדָשִׁים, בְּשֶׁמֶן הַמֹּר, וְשִׁשָּׁה
חֳדָשִׁים בַּבְּשָׂמִים, וּבְתַמְרוּקֵי הַנָּשִׁים. 12 Now when the turn of every maiden was come to
go in to king Ahasuerus, after that it had been done to her according to the law for the women,
twelve months--for so were the days of their anointing accomplished, to wit, six months with
oil of myrrh, and six month with sweet odours, and with other ointments of the women--

16006 וּבְתַנּוּרֶיךָ 1 Conjunctive waw | Prep-ב | Noun - common plural
construct | second person masculine singular 1) furnace, oven, fire-pot, (portable)
stove ; 1a) for cooking ; 1b) of God's wrath, His furnace (fig) ; 1c) of hunger, desire for evil ;
1d) fire-pot 8574 תַּנּוּר Exod. 7:28 כח וְשָׁרַץ הַיְאֹר, צְפַרְדְּעִים, וְעָלוּ
וּבָאוּ בְּבֵיתֶךָ, וּבַחֲדַר מִשְׁכָּבְךָ וְעַל־מִטָּתֶךָ; וּבְבֵית עֲבָדֶיךָ וּבְעַמֶּךָ, וּבְתַנּוּרֶיךָ וּבְמִשְׁאֲרוֹתֶיךָ.

28 And the river shall swarm with frogs, which shall go up and come into thy house, and into thy bed-chamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneading-troughs.

16007 וּבְתֻפִּים 2 Conjunctive waw | Prep-בְּ | Noun - masculine plural
1) timbrel, tambourine 8596 תֹּף 2 Sam. 6:5; 1 Chr. 13:8 ה וְדָוִד
וְכָל־בֵּית יִשְׂרָאֵל, מְשַׂחֲקִים לִפְנֵי יְהוָה, בְּכֹל, עֲצֵי בְרוֹשִׁים; וּבְכִנֹּרוֹת וּבִנְבָלִים וּבְתֻפִּים, וּבִמְנַעַנְעִים
וּבְצֶלְצֶלִים. 5 And David and all the house of Israel played before the LORD with all manner of instruments made of cypress-wood, and with harps, and with psalteries, and with timbrels, and with sistra, and with cymbals.

16008 וּבְתֹפֶת 1 Conjunctive waw | Prep-בְּ | Noun proper - feminine singular Tophet or Topheth = |place of fire|; 1) a place in the southeast end of the valley of the son of Hinnom south of Jerusalem.Same as H08613 8612 תופת
Jer. 19:11 יא וְאָמַרְתָּ אֲלֵיהֶם כֹּה־אָמַר יְהוָה צְבָאוֹת, כָּכָה אֶשְׁבֹּר אֶת־הָעָם הַזֶּה וְאֶת־הָעִיר
הַזֹּאת, כַּאֲשֶׁר יִשְׁבֹּר אֶת־כְּלִי הַיּוֹצֵר, אֲשֶׁר לֹא־יוּכַל לְהֵרָפֵה עוֹד; וּבְתֹפֶת יִקְבְּרוּ, מֵאֵין מָקוֹם לִקְבּוֹר.
11 and shalt say unto them: Thus saith the LORD of hosts: Even so will I break this people and this city, as one breaketh a potter's vessel, that cannot be made whole again; and they shall bury in Topheth, for want of room to bury.

16009 וּבִתְּקוּךְ 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third common plural | second feminine singular2 1) (Piel) to cut, cut up, cut off, cut down 1333 בָּתַק Ezek. 16:40 מ וְהֶעֱלוּ עָלַיִךְ קָהָל, וְרָגְמוּ אוֹתָךְ בָּאָבֶן;
וּבִתְּקוּךְ, בְּחַרְבוֹתָם. 40 They shall also bring up an assembly against thee, and they shall stone thee with stones, and thrust thee through with their swords.

16010 וּבִתְקוֹמְמֶיךָ 1 Conjunctive waw | Prep-בְּ | Noun - masculine plural construct | second person masculine singular 1) (Hithpol) a rising against (participle) 8618 תְּקוֹמֵם Psalm 139:21 כא הֲלוֹא-מְשַׂנְאֶיךָ יְהוָה אֶשְׂנָא; וּבִתְקוֹמְמֶיךָ,
אֶתְקוֹטָט. 21 Do not I hate them, O LORD, that hate Thee? And do not I strive with those that rise up against Thee?

16011 וּבִתְקוֹעַ 1 Conjunctive waw | Prep-בְּ | Noun proper - feminine singular Tekoa or Tekoah = |a stockade| ; n pr m ; 1) a Judaite, son of Ashur and grandson of Hezron ; n pr loc ; 2) a town in the hill country of Judah near Hebron built by king Rehoboam of Judah; birthplace of Amos ; 3) a wilderness area where king Jehoshaphat of Judah defeated the people of Moab, Ammon, and MountSeir 8620 תְּקוֹעִי
Jer. 6:1 א הָעִזוּ בְּנֵי בִנְיָמִן, מִקֶּרֶב יְרוּשָׁלִַם, וּבִתְקוֹעַ תִּקְעוּ שׁוֹפָר, וְעַל־בֵּית הַכֶּרֶם שְׂאוּ
מַשְׂאֵת: כִּי רָעָה נִשְׁקְפָה מִצָּפוֹן, וְשֶׁבֶר גָּדוֹל. 1 Put yourselves under covert, ye children of Benjamin, away from the midst of Jerusalem, and blow the horn in Tekoa, and set up a signal on Beth-cherem; for evil looketh forth from the north, and a great destruction.

16012 וּבְתַרְבִּית 1 וְתַרְבִּיתqere; Conjunctive waw | Noun - common feminine singular no state kethib 1) increment, usury, interest, bonus 8636
וְתַרְבִּית Prov. 28:8 ח מַרְבֶּה הוֹנוֹ, בְּנֶשֶׁךְ ובתרבית (וְתַרְבִּית)-- לְחוֹנֵן דַּלִּים יִקְבְּצֶנּוּ.
8 He that augmenteth his substance by interest and increase, gathereth it for him that is gracious to the poor.

16013 וּבִתְרוּעָה 1 Conjunctive waw | Prep-ב | Noun - feminine singular 1) alarm, signal, sound of tempest, shout, shout or blast of war or alarm or joy ; 1a) alarm of war, war-cry, battle-cry ; 1b) blast (for march) ; 1c) shout of joy (with religious impulse) ; 1d) shout of joy (in general) 8643 תְּרוּעָה 2 Chr. 15:14 יד וַיִּשָּׁבְעוּ, לַיהוָה, בְּקוֹל גָּדוֹל, וּבִתְרוּעָה־־וּבַחֲצֹצְרוֹת, וּבְשׁוֹפָרוֹת. 14 And they swore unto the LORD with a loud voice, and with shouting, and with trumpets, and with horns.

16014 וּבְתֹרוֹתֶךָ 1 וּבְתוֹרָתְךָqere; Conjunctive waw | Noun - common feminine plural construct | suffix second person masculine singular kethib 1) law, direction, instruction ; 1a) instruction, direction (human or divine) ; 1a1) body of prophetic teaching ; 1a2) instruction in Messianic age ; 1a3) body of priestly direction or instruction ; 1a4) body of legal directives ; 1b) law ; 1b1) law of the burnt offering ; 1b2) of special law, codes of law ; 1c) custom, manner ; 1d) the Deuteronomic or Mosaic Law 8451 תּוֹרָה Jer. 32:23 כג וַיָּבֹאוּ וַיִּרְשׁוּ אֹתָהּ, וְלֹא־שָׁמְעוּ בְקוֹלֶךָ ובתרותך (וּבְתוֹרָתְךָ) לֹא־הָלָכוּ־־אֵת כָּל־אֲשֶׁר צִוִּיתָה לָהֶם לַעֲשׂוֹת, לֹא עָשׂוּ; וַתַּקְרֵא אֹתָם, אֵת כָּל־הָרָעָה הַזֹּאת. 23 and they came in, and possessed it; but they hearkened not to Thy voice, neither walked in Thy law; they have done nothing of all that Thou commandedst them to do; therefore Thou hast caused all this evil to befall them;

16015 וּבָתְרָךְ 1 Conjunctive waw | Prep | second person masculine singular 1) track, place 870 אֲתַר Daniel 2:39 לט וּבָתְרָךְ, תְּקוּם מַלְכוּ אָחֳרִי־־ארעא (אֲרַע) מִנָּךְ; וּמַלְכוּ תליתיא (תְלִיתָאָה) אָחֳרִי דִּי נְחָשָׁא, דִּי תִשְׁלַט בְּכָל־אַרְעָא. 39 And after thee shall arise another kingdom inferior to thee; and another third kingdom of brass, which shall bear rule over all the earth.

16016 וּבְתֹרָתוֹ 1 Conjunctive waw | Prep-ב | Noun - feminine singular construct | third person masculine singular 1) law, direction, instruction ; 1a) instruction, direction (human or divine) ; 1a1) body of prophetic teaching ; 1a2) instruction in Messianic age ; 1a3) body of priestly direction or instruction ; 1a4) body of legal directives ; 1b) law ; 1b1) law of the burnt offering ; 1b2) of special law, codes of law ; 1c) custom, manner ; 1d) the Deuteronomic or Mosaic Law 8451 תּוֹרָה Jer. 44:23 כג מִפְּנֵי אֲשֶׁר קִטַּרְתֶּם וַאֲשֶׁר חֲטָאתֶם לַיהוָה, וְלֹא שְׁמַעְתֶּם בְּקוֹל יְהוָה, וּבְתֹרָתוֹ וּבְחֻקֹּתָיו וּבְעֵדְוֺתָיו, לֹא הֲלַכְתֶּם; עַל־כֵּן קָרָאת אֶתְכֶם, הָרָעָה הַזֹּאת־־כַּיּוֹם הַזֶּה. {ס} 23 Because ye have offered, and because ye have sinned against the LORD, and have not hearkened to the voice of the LORD, nor walked in His law, nor in His statutes, nor in His testimonies; therefore this evil is happened unto you, as at this day.' {S}

16017 וּבְתִתֵּךְ 1 Conjunctive waw | Prep-ב | Verb - Qal Infinitive construct | second feminine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be

bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן
Ezek. 16:34 לד וַיְהִי־בָךְ הֵפֶךְ מִן־הַנָּשִׁים בְּתַזְנוּתַיִךְ, וְאַחֲרַיִךְ לֹא זוּנָּה; וּבְתִתֵּךְ אֶתְנָן, וְאֶתְנַן לֹא
נִתַּן־לָךְ--וַתְּהִי לְהֶפֶךְ. 34 And the contrary is in thee from other women, in that thou
didst solicit to harlotry, and wast not solicited; and in that thou givest hire, and no hire is
given unto thee, thus thou art contrary.

16018 וְגַאֲוַת 1 Conjunctive waw | Noun - feminine singular construct
1) pride, majesty, a rising up ; 1a) a rising up, swelling (of the sea) ; 1b) majesty (of Israel) ;
1c) pride, haughtiness 1346 גַּאֲוָה Isa. 13:11 יא וּפָקַדְתִּי עַל־תֵּבֵל
רָעָה, וְעַל־רְשָׁעִים עֲוֺנָם; וְהִשְׁבַּתִּי גְּאוֹן זֵדִים, וְגַאֲוַת עָרִיצִים אַשְׁפִּיל. 11 And I will visit upon
the world their evil, and upon the wicked their iniquity; and I will cause the arrogancy of the
proud to cease, and will lay low the haughtiness of the tyrants.

16019 וְגַאֲוָתוֹ 1 Conjunctive waw | Noun - feminine singular construct |
third person masculine singular 1) pride, majesty, a rising up ; 1a) a rising up, swelling
(of the sea) ; 1b) majesty (of Israel) ; 1c) pride, haughtiness 1346 גַּאֲוָה
Jer. 48:29 כט שָׁמַעְנוּ גְאוֹן־מוֹאָב, גֵּאֶה מְאֹד: גָּבְהוֹ וּגְאוֹנוֹ וְגַאֲוָתוֹ, וְרֻם לִבּוֹ. 29 We
have heard of the pride of Moab; he is very proud; his loftiness, and his pride, and his
haughtiness, and the assumption of his heart.

16020 וְגָאוֹן 1 Conjunctive waw | Noun - masculine singular 1)
exaltation, majesty, pride ; 1a) majesty, exaltation, excellence ; 1a1) of nations ; 1a2) of God ;
1a3) of the Jordan ; 1b) pride, arrogance (bad sense) 1347 גָּאוֹן Prov.
8:13 יג יִרְאַת יְהוָה, שְׂנֹאת-רָע: גֵּאָה וְגָאוֹן וְדֶרֶךְ רָע, וּפִי תַהְפֻּכוֹת שָׂנֵאתִי. 13 The fear
of the LORD is to hate evil; {N} pride, and arrogancy, and the evil way, and the froward
mouth, do I hate.

16021 וּגְאוֹנוֹ 2 Conjunctive waw | Noun - masculine singular construct |
third person masculine singular 1) exaltation, majesty, pride ; 1a) majesty, exaltation,
excellence ; 1a1) of nations ; 1a2) of God ; 1a3) of the Jordan ; 1b) pride, arrogance (bad
sense) 1347 גָּאוֹן Isa. 16:6; Jer. 48:29 ו שָׁמַעְנוּ גְאוֹן־מוֹאָב, גֵּא
מְאֹד: גַּאֲוָתוֹ וּגְאוֹנוֹ וְעֶבְרָתוֹ, לֹא־כֵן בַּדָּיו. 6 We have heard of the pride of Moab; he is very
proud; even of his haughtiness, and his pride, and his arrogancy, his ill-founded boastings.

16022 וְגֵאוֹתֶיךָ 1 Conjunctive waw | Noun - common plural construct |
second person masculine singular 1) valley, a steep valley, narrow gorge 1516
גַּיְא Ezek. 35:8 ח וּמִלֵּאתִי אֶת־הָרָיו, חֲלָלָיו; גִּבְעוֹתֶיךָ וְגֵיאוֹתֶיךָ וְכָל־אֲפִיקֶיךָ, חַלְלֵי־
חֶרֶב יִפְּלוּ בָהֶם. 8 And I will fill his mountains with his slain; in thy hills and in thy
valleys and in all thy streams shall they fall that are slain with the sword.

16023 וְגָאַל 1 Conjunctive waw | Verb - Qal waw consecutive Perfect -
third person masculine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge,
ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of
kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to
redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3)
to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian
bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be

redeemed 1350 גָּאַל Lev. 25:25 כה כִּי־יָמוּךְ אָחִיךָ, וּמָכַר מֵאֲחֻזָּתוֹ־־
וּבָא גֹאֲלוֹ, הַקָּרֹב אֵלָיו, וְגָאַל, אֵת מִמְכַּר אָחִיו. 25 If thy brother be waxen poor, and sell
some of his possession, then shall his kinsman that is next unto him come, and shall redeem
that which his brother hath sold.

16024 וְגֹאֲלוֹ 1 Conjunctive waw | Verb - Qal Participle - masculine
singular construct | third person masculine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed 1350 גָּאַל Isa. 44:6 ו כֹּה־
6 אָמַר יְהוָה מֶלֶךְ־יִשְׂרָאֵל וְגֹאֲלוֹ, יְהוָה צְבָאוֹת: אֲנִי רִאשׁוֹן וַאֲנִי אַחֲרוֹן, וּמִבַּלְעָדַי אֵין אֱלֹהִים.
Thus saith the LORD, the King of Israel, and his Redeemer the LORD of hosts: I am the first, and I am the last, and beside Me there is no God.

16025 וּגְאָלוֹ 1 Conjunctive waw | Verb - Qal Perfect - third person
masculine singular suffix third person masculine singular homonym 1 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed 1350 גָּאַל Jer.
31:11 י כִּי־פָדָה יְהוָה, אֶת־יַעֲקֹב; וּגְאָלוֹ, מִיַּד חָזָק מִמֶּנּוּ. 10 For the LORD hath
ransomed Jacob, and He redeemeth him from the hand of him that is stronger than he.

16026 וְגֹאֲלִי 1 Conjunctive waw | Verb - Qal Participle - masculine
singular construct | first person common singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed 1350 גָּאַל Psalm 19:15/14
טו יִהְיוּ לְרָצוֹן אִמְרֵי-פִי, וְהֶגְיוֹן לִבִּי לְפָנֶיךָ: יְהוָה, צוּרִי וְגֹאֲלִי. 15 Let the words of my
mouth and the meditation of my heart be acceptable before Thee, {N} O LORD, my Rock, and
my Redeemer. {P}

16027 וְגֹאֲלָיו 1 Conjunctive waw | Verb - Qal Participle - masculine plural
construct | third person masculine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem

(by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed 1350 גָּאַל 1 Kings 16:11 יא וַיְהִי בְמָלְכוֹ כְּשִׁבְתּוֹ עַל־כִּסְאוֹ, הִכָּה אֶת־כָּל־בֵּית בַּעְשָׁא--לֹא־הִשְׁאִיר לוֹ, מַשְׁתִּין בְּקִיר; וְגֹאֲלָיו, וְרֵעֵהוּ.
11 And it came to pass, when he began to reign, as soon as he sat on his throne, that he smote all the house of Baasa; he left him not a single man-child, neither of his kinsfolks, nor of his friends.

16028 וְגֹאֲלֵךְ 4 Conjunctive waw | Verb - Qal Participle - masculine singular construct | second feminine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed 1350 גָּאַל Isa. 41:14; 49:26; 54:5; 60:16
יד אַל־תִּירְאִי תּוֹלַעַת יַעֲקֹב, מְתֵי יִשְׂרָאֵל; אֲנִי עֲזַרְתִּיךְ נְאֻם־יְהוָה, וְגֹאֲלֵךְ קְדוֹשׁ יִשְׂרָאֵל. 14 Fear not, thou worm Jacob, and ye men of Israel; I help thee, saith the LORD, and thy Redeemer, the Holy One of Israel.

16029 וּגְאָלֵנִי 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular | first person common singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed 1350 גָּאַל Psalm 119:154 קנד רִיבָה רִיבִי, וּגְאָלֵנִי; לְאִמְרָתְךָ חַיֵּנִי. 154 Plead Thou my cause, and redeem me; quicken me according to Thy word.

16030 וְגָאַלְתִּי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed 1350 גָּאַל Exod. 6:6 ו לָכֵן אֱמֹר לִבְנֵי־יִשְׂרָאֵל, אֲנִי יְהוָה, וְהוֹצֵאתִי אֶתְכֶם מִתַּחַת סִבְלֹת מִצְרַיִם, וְהִצַּלְתִּי אֶתְכֶם מֵעֲבֹדָתָם; וְגָאַלְתִּי אֶתְכֶם בִּזְרוֹעַ נְטוּיָה, וּבִשְׁפָטִים גְּדֹלִים. 6 Wherefore say unto the children of Israel: I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from their bondage, and I will redeem you with an outstretched arm, and with great judgments;

16031 וּגְאַלְתִּיךְ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular | second feminine singular2 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed 1350 גָּאַל Ruth 3:13 יג לִינִי
הַלַּיְלָה, וְהָיָה בַבֹּקֶר אִם־יִגְאָלֵךְ טוֹב יִגְאָל, וְאִם־לֹא יַחְפֹּץ לְגָאֳלֵךְ וּגְאַלְתִּיךְ אָנֹכִי, חַי־יְהוָה; שִׁכְבִי, עַד־
הַבֹּקֶר. 13 Tarry this night, and it shall be in the morning, that if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part; but if he be not willing to do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the LORD liveth; lie down until the morning.'

16032 וּגְבָאָיו 1 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) cistern, pool ; 1a) cistern ; 1b) pool, marsh
1360 גֶּ֫בֶא Ezek. 47:11 יא בִּצֹּאתָו וּגְבָאָיו וְלֹא יֵרָפְאוּ, לְמֶלַח נִתָּנוּ. 11
But the miry places thereof, and the marshes thereof, shall not be healed; they shall be given for salt.

16033 וָגֹבַהּ 1 Conjunctive waw | Noun - masculine singular 1) height, exaltation ; 1a) height ; 1b) exaltation, grandeur ; 1c) haughtiness 1363
גֹּ֫בַהּ Job 40:10 י עֲדֵה נָא גָאוֹן וָגֹבַהּ; וְהוֹד וְהָדָר תִּלְבָּשׁ. 10 Deck thyself now with majesty and excellency, and array thyself with glory and beauty.

16034 וְגָבַהּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to be high, be exalted ; 1a) (Qal) ; 1a1) to be high, lofty, tall ; 1a2) to be exalted ; 1a3) to be lofty ; 1a3a) to be lofty (of Jehovah's ways-good sense) ; 1a3b) to be haughty, be arrogant (bad sense) ; 1b) (Hiphil) to make high, exalt
1361 גָּבַהּ Isa. 52:13 יג הִנֵּה יַשְׂכִּיל, עַבְדִּי; יָרוּם וְנִשָּׂא וְגָבַהּ, מְאֹד. 13
Behold, My servant shall prosper, he shall be exalted and lifted up, and shall be very high.

16035 וְגָבֹ֫הַּ 1 Conjunctive waw | Adjective - masculine singular
adj ; 1) high, exalted ; 1a) high, tall ; 1b) high (in position) ; 1c) proud, haughty ; n m ; 2) loftiness 1364 גָּבֹ֫הַּ Psalm 138:6 ו כִּי-רָם יְהוָה, וְשָׁפָל יִרְאֶה; וְגָבֹהַּ,
מִמֶּרְחָק יְיֵדָע. 6 For though the LORD be high, yet regardeth He the lowly, and the haughty He knoweth from afar.

16036 וְגֹבַהּ 2 Conjunctive waw | Noun - masculine singular 1) height, exaltation ; 1a) height ; 1b) exaltation, grandeur ; 1c) haughtiness 1363
גֹּ֫בַהּ Ezek. 1:18; 40:42 יח וְגַבֵּיהֶן--וְגֹבַהּ לָהֶם, וְיִרְאָה לָהֶם; וְגַבֹּתָם, מְלֵאֹת עֵינַיִם
סָבִיב--לְאַרְבַּעְתָּן. 18 As for their rings, they were high and they were dreadful; and they four had their rings full of eyes round about.

16037 וּגְבַהּ 1 Conjunctive waw | Adjective - masculine singular construct
adj ; 1) high, exalted ; 1a) high, tall ; 1b) high (in position) ; 1c) proud, haughty ; n m ; 2) loftiness 1364 גָּבֹ֫הַּ Ezek. 31:3 ג הִנֵּה אַשּׁוּר אֶרֶז בַּלְּבָנוֹן, יְפֵה עָנָף וְחֹרֶשׁ

מֵצַל--וּגְבַהּ קוֹמָה; וּבֵין עֲבֹתִים, הָיְתָה צַמַּרְתּוֹ. 3 Behold, the Assyrian was a cedar in Lebanon, with fair branches, and with a shadowing shroud, and of a high stature; and its top was among the thick boughs.

16038 וּגְבֹהִים 1 Conjunctive waw | Adjective - masculine plural adj ; 1) high, exalted ; 1a) high, tall ; 1b) high (in position) ; 1c) proud, haughty ; n m ; 2) loftiness 1364 גָּבֹהַּ Eccl. 5:7 ז אִם-עֹשֶׁק רָשׁ וְגֵזֶל מִשְׁפָּט וָצֶדֶק, תִּרְאֶה בַמְּדִינָה--אַל-תִּתְמַהּ, עַל-הַחֵפֶץ: כִּי גָבֹהַּ מֵעַל גָּבֹהַּ, שֹׁמֵר, וּגְבֹהִים, עֲלֵיהֶם. 7 If thou seest the oppression of the poor, and the violent perverting of justice and righteousness in the state, marvel not at the matter; for one higher than the high watcheth, and there are higher than they.

16039 וְגַבֵּהֶם 1 Conjunctive waw | Noun - common plural construct | third person masculine plural 1) convex surface, back ; 1a) back (of man) ; 1b) mound (for illicit worship) ; 1c) boss (convex projection of shield) ; 1d) bulwarks, breastworks (of arguments-fig.) ; 1e) brow, eyebrow ; 1f) rim (of wheel) 1354 גַּב Ezek. 10:12 יב וְכָל-בְּשָׂרָם, וְגַבֵּהֶם, וִידֵיהֶם, וְכַנְפֵיהֶם--וְהָאוֹפַנִּים, מְלֵאִים עֵינַיִם סָבִיב, לְאַרְבַּעְתָּם, אוֹפַנֵּיהֶם. 12 And their whole body, and their backs, and their hands, and their wings, and the wheels were full of eyes round about, even the wheels that they four had.

16040 וּגְבוּל 15 Conjunctive waw | Noun - masculine singular 1) border, territory ; 1a) border ; 1b) territory (enclosed within boundary) ; 1c) region, territory (of darkness) (fig.) 1366 גְּבוּל Num. 34:6; Jos. 12:4; 13:11, 23; 15:5, 12, 47; 17:9; 22:25; Jdg. 1:36; Ezek. 40:12; 47:17 ו וּגְבוּל יָם, וְהָיָה לָכֶם הַיָּם הַגָּדוֹל וּגְבוּל; זֶה-יִהְיֶה לָכֶם, גְּבוּל יָם. 6 And for the western border, ye shall have the Great Sea for a border; this shall be your west border.

16041 וּגְבוּלָהּ 1 Conjunctive waw | Noun - masculine singular construct | third person feminine singular 1) border, territory ; 1a) border ; 1b) territory (enclosed within boundary) ; 1c) region, territory (of darkness) (fig.) 1366 גְּבוּל Ezek. 43:13 יג וְאֵלֶּה מִדּוֹת הַמִּזְבֵּחַ בָּאַמּוֹת, אַמָּה אַמָּה וָטֹפַח; וְחֵיק הָאַמָּה וְאַמָּה-רֹחַב, וּגְבוּלָהּ אֶל-שְׂפָתָהּ סָבִיב זֶרֶת הָאֶחָד, וְזֶה, גַּב הַמִּזְבֵּחַ. 13 And these are the measures of the altar by cubits--the cubit is a cubit and a hand breadth: the bottom shall be a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about a span; and this shall be the base of the altar.

16042 וּגְבוּרָה 7 Conjunctive waw | Noun - feminine singular 1) strength, might ; 1a) strength ; 1b) might, valour, bravery ; 1c) might, mighty deeds (of God) 1369 גְּבוּרָה 2 Kings 18:20; 1 Chr. 29:12; 2 Chr. 20:6; Job 12:13; Isa. 11:2; 36:5; Mic. 3:8 כ אָמַרְתָּ, אַךְ-דְּבַר-שְׂפָתַיִם--עֵצָה וּגְבוּרָה, לַמִּלְחָמָה; עַתָּה עַל-מִי בָטַחְתָּ, כִּי מָרַדְתָּ בִּי. 20 Sayest thou that a mere word of the lips is counsel and strength for the war? Now on whom dost thou trust, that thou hast rebelled against me?

16043 וּגְבוּרְתָא 2 Conjunctive waw | Noun - feminine determined / Article אָ 1) might 1370 גְּבוּרְתָא Dan. 2:20, 23 כ עָנֵה דָנִיֵּאל, וְאָמַר--לֶהֱוֵא שְׁמֵהּ דִּי-אֱלָהָא מְבָרַךְ, מִן-עָלְמָא וְעַד עָלְמָא: דִּי חָכְמְתָא וּגְבוּרְתָא, דִּי לֵהּ-הִיא.

20 Daniel spoke and said: Blessed be the name of God from everlasting even unto everlasting; for wisdom and might are His;

16044 וּגְבוּרָתוֹ 9 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) strength, might ; 1a) strength ; 1b) might, valour, bravery ; 1c) might, mighty deeds (of God) 1369 גְּבוּרָה 1 Kings 16:5, 27; 22:46; 2 Kings 13:8, 12; 14:15, 28; 1 Chr. 29:30; Est. 10:2 ה וְיֶתֶר דִּבְרֵי בַעְשָׁא וַאֲשֶׁר עָשָׂה, וּגְבוּרָתוֹ: הֲלֹא-הֵם כְּתוּבִים, עַל-סֵפֶר דִּבְרֵי הַיָּמִים--לְמַלְכֵי יִשְׂרָאֵל. 5 Now the rest of the acts of Baasa, and what he did, and his might, are they not written in the book of the chronicles of the kings of Israel?

16045 וּגְבוּרֹתֶיךָ 1 Conjunctive waw | Noun - feminine plural construct | second person masculine singular 1) strength, might ; 1a) strength ; 1b) might, valour, bravery ; 1c) might, mighty deeds (of God) 1369 גְּבוּרָה Psalm 145:4 ד דּוֹר לְדוֹר, יְשַׁבַּח מַעֲשֶׂיךָ; וּגְבוּרֹתֶיךָ יַגִּידוּ. 4 One generation shall laud Thy works to another, and shall declare Thy mighty acts.

16046 וּגְבוּרָתֵךְ 1 Conjunctive waw | Noun - feminine singular construct | second feminine singular 1) strength, might ; 1a) strength ; 1b) might, valour, bravery ; 1c) might, mighty deeds (of God) 1369 גְּבוּרָה Isa. 3:25 כה מְתַיִךְ, בַּחֶרֶב יִפֹּלוּ; וּגְבוּרָתֵךְ, בַּמִּלְחָמָה. 25 Thy men shall fall by the sword, and thy mighty in the war.

16047 וּגְבוּרָתְךָ 1 Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) strength, might ; 1a) strength ; 1b) might, valour, bravery ; 1c) might, mighty deeds (of God) 1369 גְּבוּרָה Psalm 145:11 יא כְּבוֹד מַלְכוּתְךָ יֹאמֵרוּ; וּגְבוּרָתְךָ יְדַבֵּרוּ. 11 They shall speak of the glory of Thy kingdom, and talk of Thy might;

16048 וּגְבוּרֹתֶךָ 1 Conjunctive waw | Noun - feminine plural construct | second person masculine singular 1) strength, might ; 1a) strength ; 1b) might, valour, bravery ; 1c) might, mighty deeds (of God) 1369 גְּבוּרָה Isa. 63:15 טו הַבֵּט מִשָּׁמַיִם וּרְאֵה, מִזְּבֻל קָדְשְׁךָ וְתִפְאַרְתֶּךָ: אַיֵּה קִנְאָתְךָ וּגְבוּרֹתֶךָ, הֲמוֹן מֵעֶיךָ וְרַחֲמֶיךָ אֵלַי הִתְאַפָּקוּ. 15 Look down from heaven, and see, even from Thy holy and glorious habitation; Where is Thy zeal and Thy mighty acts, the yearning of Thy heart and Thy compassions, now restrained toward me?

16049 וּגְבוּרָתָם 1 Conjunctive waw | Noun - feminine singular construct | third person masculine plural 1) strength, might ; 1a) strength ; 1b) might, valour, bravery ; 1c) might, mighty deeds (of God) 1369 גְּבוּרָה Jer. 23:10 י כִּי מְנָאֲפִים, מָלְאָה הָאָרֶץ--כִּי-מִפְּנֵי אָלָה אָבְלָה הָאָרֶץ, יָבְשׁוּ נְאוֹת מִדְבָּר; וַתְּהִי מְרוּצָתָם רָעָה, וּגְבוּרָתָם לֹא-כֵן. 10 For the land is full of adulterers; for because of swearing the land mourneth, the pastures of the wilderness are dried up; and their course is evil, and their force is not right.

16050 וְגִבּוֹר 3 Conjunctive waw | Adjective - masculine singular adj ; 1) strong, mighty ; n m ; 2) strong man, brave man, mighty man 1368 גִּבּוֹר 1 Sam. 16:18; Psalms 24:8; Amos 2:14 יח וַיַּעַן אֶחָד מֵהַנְּעָרִים וַיֹּאמֶר, הִנֵּה רָאִיתִי בֵּן לְיִשַׁי

בֵּית הַלַּחְמִי, יֹדֵעַ נַגֵּן וְגִבּוֹר חַיִל וְאִישׁ מִלְחָמָה וּנְבוֹן דָּבָר, וְאִישׁ תֹּאַר; וַיהוָה, עִמּוֹ. 18 Then
answered one of the young men, and said: 'Behold, I have seen a son of Jesse the Beth-lehemite, that is skilful in playing, and a mighty man of valour, and a man of war, and prudent in affairs, and a comely person, and the LORD is with him.'

16051 וְגִבּוֹרֵי 1 Conjunctive waw | Adjective - masculine plural construct
adj ; 1) strong, mighty ; n m ; 2) strong man, brave man, mighty man 1368 גִּבּוֹר
1 Chronicles 11:26 כו וְגִבּוֹרֵי, הַחֲיָלִים: עֲשָׂהאֵל {ר} אֲחִי יוֹאָב, {ס} אֶלְחָנָן בֶּן־דּוֹדוֹ
מִבֵּית לָחֶם. {ס} 26 Also the mighty men of valour: Asahel the brother of Joab, Elhanan the son of Dodo of Beth-lehem;

16052 וְגִבּוֹרֶיהָ 1 Conjunctive waw | Adjective - masculine plural construct | third person feminine singular adj ; 1) strong, mighty ; n m ; 2) strong man, brave man, mighty man 1368 גִּבּוֹר Jer. 51:57 נז וְהִשְׁכַּרְתִּי שָׂרֶיהָ וַחֲכָמֶיהָ
פַּחוֹתֶיהָ וּסְגָנֶיהָ, וְגִבּוֹרֶיהָ, וְיָשְׁנוּ שְׁנַת־עוֹלָם, וְלֹא יָקִיצוּ: נְאֻם־הַמֶּלֶךְ--יְהוָה צְבָאוֹת, שְׁמוֹ. {ס}
57 And I will make drunk her princes and her wise men, her governors and her deputies, and her mighty men; and they shall sleep a perpetual sleep, and not wake, saith the King, whose name is the LORD of hosts. {S}

16053 וְגִבּוֹרֵיהֶם 1 Conjunctive waw | Adjective - masculine plural construct | third person masculine plural adj ; 1) strong, mighty ; n m ; 2) strong man, brave man, mighty man 1368 גִּבּוֹר Jer. 46:5 ה מַדּוּעַ רָאִיתִי, הֵמָּה
חַתִּים נְסֹגִים אָחוֹר, וְגִבּוֹרֵיהֶם יֻכַּתּוּ, וּמָנוֹס נָסוּ וְלֹא הִפְנוּ--מָגוֹר מִסָּבִיב, נְאֻם־יְהוָה. 5
Wherefore do I see them dismayed and turned backward? and their mighty ones are beaten down, and they are fled apace, and look not back; terror is on every side, saith the LORD.

16054 וְגַבֵּיהֶם 1 Conjunctive waw | Noun - common plural construct | third person masculine plural 1) convex surface, back ; 1a) back (of man) ; 1b) mound (for illicit worship) ; 1c) boss (convex projection of shield) ; 1d) bulwarks, breastworks (of arguments-fig.) ; 1e) brow, eyebrow ; 1f) rim (of wheel) 1354 גַּב 1 Kings 7:33 לג וּמַעֲשֵׂה, הָאוֹפַנִּים, כְּמַעֲשֵׂה, אוֹפַן הַמֶּרְכָּבָה; יְדוֹתָם וְגַבֵּיהֶם, וְחִשֻּׁקֵיהֶם וְחִשֻּׁרֵיהֶם--הַכֹּל
מוּצָק. 33 And the work of the wheels was like the work of a chariot wheel; their axletrees, and their felloes, and their spokes, and their naves, were all molten.

16055 וְגַבֵּיהֶן 1 Conjunctive waw | Noun - common plural construct | third feminine plural 1) convex surface, back ; 1a) back (of man) ; 1b) mound (for illicit worship) ; 1c) boss (convex projection of shield) ; 1d) bulwarks, breastworks (of arguments-fig.) ; 1e) brow, eyebrow ; 1f) rim (of wheel) 1354 גַּב Ezekiel 1:18 יח וְגַבֵּיהֶן--וְגֹבַהּ לָהֶם, וְיִרְאָה לָהֶם; וְגַבֹּתָם, מְלֵאֹת עֵינַיִם סָבִיב--לְאַרְבַּעְתָּן. 18
As for their rings, they were high and they were dreadful; and they four had their rings full of eyes round about.

16056 וְגָבִישׁ 1 Conjunctive waw | Noun - masculine singular 1) crystal 1378 גָּבִישׁ Job 28:18 יח רָאמוֹת וְגָבִישׁ, לֹא יִזָּכֵר; וּמֶשֶׁךְ חָכְמָה,
מִפְּנִינִים. 18 No mention shall be made of coral or of crystal; yea, the price of wisdom is above rubies.

16057 וּגְבֻל 3 Conjunctive waw | Noun - masculine singular 1)
border, territory ; 1a) border ; 1b) territory (enclosed within boundary) ; 1c) region, territory
(of darkness) (fig.) 1366 גְּבוּל Deut. 3:16f; Jos. 13:27 טז וְלָראוּבֵנִי
16 וְלַגָּדִי נָתַתִּי מִן־הַגִּלְעָד, וְעַד־נַחַל אַרְנֹן, תּוֹךְ הַנַּחַל, וּגְבֻל--וְעַד יַבֹּק הַנַּחַל, גְּבוּל בְּנֵי עַמּוֹן.
And unto the Reubenites and unto the Gadites I gave from Gilead even unto the valley of
Arnon, the middle of the valley for a border; even unto the river Jabbok, which is the border
of the children of Ammon;

16058 וָגָבַע 3 Conjunctive waw | Noun proper - feminine singular
Gaba or Geba or Gibeah = |hill|; 1) a city in Benjamin, modern 'Jeba', which stands on the
top of a steep terraced hill, six miles or ten kilometres north east of Jerusalem and three miles
or five kilometres from Gibeah, on the edge of the WadiSuweinit looking northward to the
opposite village of ancient Michmash, modern 'Mukhmas' 1387 גֶּ֫בַע Jos.
18:24; Ezr. 2:26; Neh. 7:30 כד וּכְפַר העמני (הָעַמֹּנָה) וְהָעָפְנִי, וָגָבַע: עָרִים שְׁתֵּים־עֶשְׂרֵה,
וְחַצְרֵיהֶן. 24 and Chephar-ammonah, and Ophni, and Geba; twelve cities with their
villages:

16059 וְגִבְעָה 1 Conjunctive waw | Noun - feminine singular 1) hill ;
1a) hill (lower than a mountain) ; 1b) as a place of illicit worship ; 1c) poetic for mountain ;
1d) used in place names 1389 גִּבְעָה Isa. 40:4 ד כָּל־גֶּיא, יִנָּשֵׂא, וְכָל־
הַר וְגִבְעָה, יִשְׁפָּלוּ; וְהָיָה הֶעָקֹב לְמִישׁוֹר, וְהָרְכָסִים לְבִקְעָה. 4 Every valley shall be lifted up,
and every mountain and hill shall be made low; and the rugged shall be made level, and the
rough places a plain;

16060 וּגְבָעוֹת 4 Conjunctive waw | Noun - feminine plural 1) hill ;
1a) hill (lower than a mountain) ; 1b) as a place of illicit worship ; 1c) poetic for mountain ;
1d) used in place names 1389 גִּבְעָה Psalm 72:3; Isa. 40:12; 41:15; 42:15
ג יִשְׂאוּ הָרִים שָׁלוֹם לָעָם; וּגְבָעוֹת, בִּצְדָקָה. 3 Let the mountains bear peace to the people,
and the hills, through righteousness.

16061 וְגָבַר 2 Conjunctive waw | Verb - Qal waw consecutive Perfect -
third person masculine singular 1) to prevail, have strength, be strong, be powerful, be
mighty, be great ; 1a) (Qal) ; 1a1) to be strong, mighty ; 1a2) to prevail ; 1b) (Piel) to make
strong, strengthen ; 1c) (Hiphil) ; 1c1) to confirm, give strength ; 1c2) to confirm (a
covenant) ; 1d) (Hithpael) ; 1d1) to show oneself mighty ; 1d2) to act proudly (toward God)
1396 גָּבַר Exod. 17:11 יא וְהָיָה, כַּאֲשֶׁר יָרִים מֹשֶׁה יָדוֹ--וְגָבַר יִשְׂרָאֵל; וְכַאֲשֶׁר
יָנִיחַ יָדוֹ, וְגָבַר עֲמָלֵק. 11 And it came to pass, when Moses held up his hand, that Israel
prevailed; and when he let down his hand, Amalek prevailed.

16062 וְגֶבֶר 2 Conjunctive waw | Noun - masculine singular 1) man,
strong man, warrior (emphasising strength or ability to fight) 1397 גֶּ֫בֶר
Job 14:10; 34:34 י וְגֶבֶר יָמוּת, וַיֶּחֱלָשׁ; וַיִּגְוַע אָדָם וְאַיּוֹ. 10 But man dieth, and lieth
low; yea, man perisheth, and where is he?

16063 וְגֻבְרַיָּא 1 Conjunctive waw | Noun - masculine plurald 1)
aman, a certain (one) 1400 גְּבַר Dan. 3:23 כג וְגֻבְרַיָּא אִלֵּךְ תְּלָתֵּהוֹן,
שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ--נְפַלוּ לְגוֹא־אַתּוּן־נוּרָא יָקִדְתָּא, מְכַפְּתִין. {פ} 23 And these three

men, Shadrach, Meshach, and Abed-nego, fell down bound into the midst of the burning fiery furnace. {P}

16064 וְגִבֹּרָיו 1 Conjunctive waw | Adjective - masculine plural construct | third person masculine singular adj ; 1) strong, mighty ; n m ; 2) strong man, brave man, mighty man 1368 גִּבּוֹר 2 Chr. 32:3 ג וַיִּוָּעַץ, עִם־שָׂרָיו וְגִבֹּרָיו, לִסְתּוֹם אֶת־מֵימֵי הָעֲיָנוֹת, אֲשֶׁר מִחוּץ לָעִיר; וַיַּעְזְרוּהוּ. 3 he took counsel with his princes and his mighty men to stop the waters of the fountains which were without the city; and they helped him.

16065 וְגִבַּרְתִּי 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - first person common singular 1) to prevail, have strength, be strong, be powerful, be mighty, be great ; 1a) (Qal) ; 1a1) to be strong, mighty ; 1a2) to prevail ; 1b) (Piel) to make strong, strengthen ; 1c) (Hiphil) ; 1c1) to confirm, give strength ; 1c2) to confirm (a covenant) ; 1d) (Hithpael) ; 1d1) to show oneself mighty ; 1d2) to act proudly (toward God) 1396 גָּבַר Zechariah 10:6 ו וְגִבַּרְתִּי אֶת־בֵּית יְהוּדָה, וְאֶת־בֵּית יוֹסֵף אוֹשִׁיעַ, וְהוֹשְׁבוֹתִים כִּי רִחַמְתִּים, וְהָיוּ כַּאֲשֶׁר לֹא־זְנַחְתִּים: כִּי, אֲנִי יְהוָה אֱלֹהֵיהֶם--וְאֶעֱנֵם. 6 And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them back, for I have compassion upon them, and they shall be as though I had not cast them off; for I am the LORD their God, and I will hear them.

16066 וְגִבַּרְתִּים 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - first person common singular | third person masculine plural 1) to prevail, have strength, be strong, be powerful, be mighty, be great ; 1a) (Qal) ; 1a1) to be strong, mighty ; 1a2) to prevail ; 1b) (Piel) to make strong, strengthen ; 1c) (Hiphil) ; 1c1) to confirm, give strength ; 1c2) to confirm (a covenant) ; 1d) (Hithpael) ; 1d1) to show oneself mighty ; 1d2) to act proudly (toward God) 1396 גָּבַר Zechariah 10:12 יב וְגִבַּרְתִּים, בַּיהוָה, וּבִשְׁמוֹ, יִתְהַלָּכוּ: נְאֻם, יְהוָה. {פ} 12 And I will strengthen them in the LORD; and they shall walk up and down in His name, saith the LORD. {P}

16067 וְגִבְּתוֹן 1 Conjunctive waw | Noun proper - feminine singular Gibbethon = |mound|; 1) a Philistine town in Dan allocated to the Kohathite Levites 1405 גִּבְּתוֹן Jos. 19:44 מד וְאֶלְתְּקֵה וְגִבְּתוֹן, וּבַעֲלָת. 44 and Eltekeh, and Gibbethon, and Baalath;

16068 וְגַבֹּתָם 1 Conjunctive waw | Noun - common plural construct | third person masculine plural 1) convex surface, back ; 1a) back (of man) ; 1b) mound (for illicit worship) ; 1c) boss (convex projection of shield) ; 1d) bulwarks, breastworks (of arguments-fig.) ; 1e) brow, eyebrow ; 1f) rim (of wheel) 1354 גַּב Ezek. 1:18 יח וְגַבֵּיהֶן--וְגֹבַהּ לָהֶם, וְיִרְאָה לָהֶם; וְגַבֹּתָם, מְלֵאֹת עֵינַיִם סָבִיב--לְאַרְבַּעְתָּן. 18 As for their rings, they were high and they were dreadful; and they four had their rings full of eyes round about.

16069 וְגָד 2 Conjunctive waw | Noun proper - masculine singular Gad = |troop|; 1) seventh son of Jacob by Zilpah, Leah's handmaid, and full brother of Asher. ; 2) the tribe descended from Gad ; 3) a prophet during the time of David; appears to have joined David when in the hold; reappears in connection with the punishment for taking a

census; also assisted in the arrangements for the musical service of the |house of God|
1410 גָּד Jos. 18:7; 2 Chr. 29:25 ז כִּי אֵין־חֵלֶק לַלְוִיִּם בְּקִרְבְּכֶם, כִּי־כְהֻנַּת
יְהוָה נַחֲלָתוֹ; וְגָד וּרְאוּבֵן וַחֲצִי שֵׁבֶט הַמְנַשֶּׁה לָקְחוּ נַחֲלָתָם, מֵעֵבֶר לַיַּרְדֵּן מִזְרָחָה, אֲשֶׁר נָתַן לָהֶם, מֹשֶׁה
עֶבֶד יְהוָה. 7 For the Levites have no portion among you, for the priesthood of the LORD
is their inheritance; and Gad and Reuben and the half-tribe of Manasseh have received their
inheritance beyond the Jordan eastward, which Moses the servant of the LORD gave them.
16070 וּגְדוּדֵי 1 Conjunctive waw | Noun - masculine plural construct
1) a band, troop, marauding band ; 1a) marauding band, raiding band ; 1b) troop, band (of
divisions of army) ; 1c) foray, raid 1416 גְּדוּד 2 Kings 13:20 כ וַיָּמָת
אֱלִישָׁע, וַיִּקְבְּרֻהוּ; וּגְדוּדֵי מוֹאָב יָבֹאוּ בָאָרֶץ, בָּא שָׁנָה. 20 And Elisha died, and they buried
him. Now the bands of the Moabites used to invade the land at the coming in of the year.
16071 וּגְדוּלָּה 1 Conjunctive waw | Noun - feminine singular 1)
greatness ; 1a) of man ; 1b) of God's greatness (as an attribute) 1420 גְּדֻלָּה
Est. 6:3 ג וַיֹּאמֶר הַמֶּלֶךְ--מַה־נַּעֲשָׂה יְקָר וּגְדוּלָּה לְמָרְדֳּכַי, עַל־זֶה; וַיֹּאמְרוּ נַעֲרֵי הַמֶּלֶךְ,
מְשָׁרְתָיו, לֹא־נַעֲשָׂה עִמּוֹ, דָּבָר. 3 And the king said: 'What honour and dignity hath been
done to Mordecai for this?' Then said the king's servants that ministered unto him: 'There is
nothing done for him.'
16072 וּגְדוּלֹּתֶיךָ 1 וּגְדוּלָּתְךָ Conjunctive waw | Noun - common
feminine plural construct | suffix second person masculine singular kethib 1)
greatness ; 1a) of man ; 1b) of God's greatness (as an attribute) 1420 גְּדוּלָּה
Psalm 145:6 ו וֶעֱזוּז נוֹרְאֹתֶיךָ יֹאמֵרוּ; וגדלותיך (וּגְדֻלָּתְךָ) אֲסַפְּרֶנָּה. 6 And men
shall speak of the might of Thy tremendous acts; and I will tell of Thy greatness.
16073 וּגְדוּלָּתְךָ 1 וּגְדוּלֹּתֶיךָ Conjunctive waw | Noun - common
feminine singular construct | suffix second person masculine singular qere 1) greatness ;
1a) of man ; 1b) of God's greatness (as an attribute) 1420 גְּדוּלָּה Psalm
145:6 ו וֶעֱזוּז נוֹרְאֹתֶיךָ יֹאמֵרוּ; וגדלותיך (וּגְדֻלָּתְךָ) אֲסַפְּרֶנָּה. 6 And men shall
speak of the might of Thy tremendous acts; and I will tell of Thy greatness.
16074 וּגְדוּפָה 1 Conjunctive waw | Noun - feminine singular 1) a
taunt 1422 גְּדוּפָה Ezek. 5:15 טו וְהָיְתָה חֶרְפָּה וּגְדוּפָה, מוּסָר וּמְשַׁמָּה,
לַגּוֹיִם, אֲשֶׁר סְבִיבוֹתָיִךְ: בַּעֲשׂוֹתִי בָךְ שְׁפָטִים בְּאַף וּבְחֵמָה, וּבְתֹכְחוֹת חֵמָה--אֲנִי יְהוָה, דִּבַּרְתִּי.
15 So it shall be a reproach and a taunt, an instruction and an astonishment, unto the nations
that are round about thee, when I shall execute judgments in thee in anger and in fury, and in
furious rebukes; I the LORD have spoken it;
16075 וְגִדּוּפֵי 1 Conjunctive waw | Noun - masculine plural construct
1) revilings, reviling words 1421 גִּדּוּפִים Zeph. 2:8 ח שָׁמַעְתִּי חֶרְפַּת
מוֹאָב, וְגִדּוּפֵי בְּנֵי עַמּוֹן--אֲשֶׁר חֵרְפוּ אֶת־עַמִּי, וַיַּגְדִּילוּ עַל־גְּבוּלָם. 8 I have heard the taunt of
Moab, and the revilings of the children of Ammon, wherewith they have taunted My people,
and spoken boastfully concerning their border.
16076 וְגָדוֹל 8 Conjunctive waw | Verb - Qal Infinitive Absolute 1)
to grow, become great or important, promote, make powerful, praise, magnify, do great things ;
1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1)

to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself 1431 גָּדַל 1 Sam. 25:36; 2 Sam. 3:38; 5:10; 1 Chr. 11:9; Est. 9:4; 10:3; Job 3:19; Jer. 10:6 לו וַתָּבֹא אֲבִיגַיִל אֶל־נָבָל וְהִנֵּה־לוֹ מִשְׁתֶּה בְּבֵיתוֹ כְּמִשְׁתֵּה הַמֶּלֶךְ, וְלֵב נָבָל טוֹב עָלָיו, וְהוּא שִׁכֹּר, עַד־מְאֹד; וְלֹא־הִגִּידָה לּוֹ, דָּבָר קָטֹן וְגָדוֹל--עַד־אוֹר הַבֹּקֶר. 36 And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart was merry within him, for he was very drunken; wherefore she told him nothing, less or more, until the morning light.

16077 וּגְדוֹל־ 1 וּגְדָל־כֹּחַ Conjunctive waw | adjective masculine singular construct kethib 1) a band, troop, marauding band ; 1a) marauding band, raiding band ; 1b) troop, band (of divisions of army) ; 1c) foray, raid 1419 גָּדוֹל Nahum. 1:3 ג יְהוָה, אֶרֶךְ אַפַּיִם וגדול־ (וּגְדָל־) כֹּחַ, וְנַקֵּה, לֹא יְנַקֶּה; יְהוָה, בְּסוּפָה וּבִשְׂעָרָה דַּרְכּוֹ, וְעָנָן, אֲבַק רַגְלָיו. 3 The LORD is long-suffering, and great in power, and will by no means clear the guilty; the LORD, in the whirlwind and in the storm is His way, and the clouds are the dust of His feet.

16078 וּגְדוֹלָה 2 Conjunctive waw | Adjective - feminine singular adj ; 1) great ; 1a) large (in magnitude and extent) ; 1b) in number ; 1c) in intensity ; 1d) loud (in sound) ; 1e) older (in age) ; 1f) in importance ; 1f1) important things ; 1f2) great, distinguished (of men) ; 1f3) God Himself (of God) ; subst ; 1g) great things ; 1h) haughty things ; 1i) greatness ; n pr m ; 1j) (CLBL) Haggedolim, the great man?, father of Zabdiel 1419 גָּדוֹל Neh. 7:4; Eccl. 9:13 ד וְהָעִיר רַחֲבַת יָדַיִם, וּגְדֹלָה, וְהָעָם מְעַט, בְּתוֹכָהּ; וְאֵין בָּתִּים, בְּנוּיִם. 4 Now the city was wide and large; but the people were few therein, and the houses were not builded.

16079 וּגְדוֹר 3 Conjunctive waw | Noun proper - masculine singular Gedor = |wall| ; n pr m ; 1) a son of Penuel ; 2) a son of Jered ; 3) a Benjamite of Gibeon ; n pr loc ; 4) a town in the mountainous part of Judah a few miles north of Hebron 1446 גְּדוֹר Jos. 15:58; 1 Chronicles 8:31; 9:37 נח חַלְחוּל בֵּית־צוּר, וּגְדוֹר. 58 Halhul, Beth-zur, and Gedor;

16080 וְגָדִי 1 Conjunctive waw | Noun proper - masculine singular Gadite = |an invader: a troop: fortune|; 1)one of the tribe descended from Gad 1425 גָּדִי 1 Chr. 5:18 יח בְּנֵי־רְאוּבֵן וְגָדִי וַחֲצִי שֵׁבֶט־מְנַשֶּׁה, מִן־בְּנֵי־חַיִל, אֲנָשִׁים נֹשְׂאֵי מָגֵן וְחֶרֶב וְדֹרְכֵי קֶשֶׁת, וּלְמוּדֵי מִלְחָמָה--אַרְבָּעִים וְאַרְבָּעָה אֶלֶף וּשְׁבַע־מֵאוֹת וְשִׁשִּׁים, יֹצְאֵי צָבָא. 18 The sons of Reuben, and the Gadites, and the half-tribe of Manasseh, as many as were valiant men, men able to bear buckler and sword, and to shoot with bow, and skilful in war, were forty and four thousand seven hundred and threescore, that were able to go forth to war.

16081 וּגְדִי 1 Conjunctive waw | Noun - masculine singular construct 1) kid, young male goat 1423 גְּדִי 1 Sam. 16:20 כ וַיִּקַּח יִשַׁי חֲמוֹר לֶחֶם, וְנֹאד יַיִן, וּגְדִי עִזִּים, אֶחָד; וַיִּשְׁלַח בְּיַד־דָּוִד בְּנוֹ, אֶל־שָׁאוּל. 20 And Jesse took an ass laden with bread, and a bottle of wine, and a kid, and sent them by David his son unto Saul.

16082 וְגָדֵל 3 Conjunctive waw | Verb - Qal Participle - masculine singular 1) becoming great, growing up 1432 גָּדֵל Gen. 26:13; 1

Sam. 2:26; 2 Chr. 17:12 יג וַיִּגְדַּל, הָאִישׁ; וַיֵּלֶךְ הָלוֹךְ וְגָדֵל, עַד כִּי־גָדַל מְאֹד. 13 And
the man waxed great, and grew more and more until he became very great.
16083 וּגְדָל־ 2 וּגְדָל־חָסֶד Conjunctive waw | Adjective - masculine
singular construct adj ; 1) great ; 1a) large (in magnitude and extent) ; 1b) in number ;
1c) in intensity ; 1d) loud (in sound) ; 1e) older (in age) ; 1f) in importance ; 1f1)
important things ; 1f2) great, distinguished (of men) ; 1f3) God Himself (of God) ; subst ; 1g)
great things ; 1h) haughty things ; 1i) greatness ; n pr m ; 1j) (CLBL) Haggedolim, the great
man?, father of Zabdiel 1419 גָּדוֹל Psalm 145:8; Nah. 1:3 ח חַנּוּן
וְרַחוּם יְהוָה; אֶרֶךְ אַפַּיִם, וּגְדָל-חָסֶד. 8 The LORD is gracious, and full of compassion; slow
to anger, and of great mercy.
16084 וּגְדַלְיָה 1 Conjunctive waw | Noun proper - masculine singular
Gedaliah = |Jehovah is great|; 1) a son of Jeduthun in the time of David ; 2) son of Ahikam,
the governor of Judea appointed by Nebuchadnezzar ; 3) son of Pashur,one of the chiefs of
Jerusalem in the time of Jeremiah ; 4) son of Amariah and grandson of Hezekiah ; 5) a priest
of the sons of Jeshua in the time of Ezra 1436 גְּדַלְיָה Ezr. 10:18 יח
וַיִּמָּצֵא מִבְּנֵי הַכֹּהֲנִים, אֲשֶׁר הֹשִׁיבוּ נָשִׁים נָכְרִיּוֹת: מִבְּנֵי יֵשׁוּעַ בֶּן־יוֹצָדָק, וְאֶחָיו־־מַעֲשֵׂיָה וֶאֱלִיעֶזֶר, וְיָרִיב
וּגְדַלְיָה. 18 And among the sons of the priests there were found that had married foreign
women, namely: of the sons of Jeshua, the son of Jozadak, and his brethren, Maaseiah, and
Eliezer, and Jarib, and Gedaliah.
16085 וּגְדַלְיָהוּ 1 Conjunctive waw | Noun proper - masculine singular
Gedaliah = |Jehovah is great|; 1) a son of Jeduthun in the time of David ; 2) son of Ahikam,
the governor of Judea appointed by Nebuchadnezzar ; 3) son of Pashur,one of the chiefs of
Jerusalem in the time of Jeremiah ; 4) son of Amariah and grandson of Hezekiah ; 5) a priest
of the sons of Jeshua in the time of Ezra 1436 גְּדַלְיָה Jer. 38:1 א
וַיִּשְׁמַע שְׁפַטְיָה בֶן־מַתָּן, וּגְדַלְיָהוּ בֶּן־פַּשְׁחוּר, וְיוּכַל בֶּן־שֶׁלֶמְיָהוּ, וּפַשְׁחוּר בֶּן־מַלְכִּיָּה: אֶת־הַדְּבָרִים־־
אֲשֶׁר יִרְמְיָהוּ מְדַבֵּר אֶל־כָּל־הָעָם, לֵאמֹר. 1 And Shephatiah the son of Mattan, and
Gedaliah the son of Pashhur, and Jucal the son of Shelemiah, and Pashhur the son of Malchiah,
heard the words that Jeremiah spoke unto all the people, saying:
16086 וּגְדֹלָיו 1 Conjunctive waw | Adjective - masculine plural construct |
third person masculine singular adj ; 1) great ; 1a) large (in magnitude and extent) ;
1b) in number ; 1c) in intensity ; 1d) loud (in sound) ; 1e) older (in age) ; 1f) in
importance ; 1f1) important things ; 1f2) great, distinguished (of men) ; 1f3) God Himself (of
God) ; subst ; 1g) great things ; 1h) haughty things ; 1i) greatness ; n pr m ; 1j) (CLBL)
Haggedolim, the great man?, father of Zabdiel 1419 גָּדוֹל Jon. 3:7 ז
וַיַּזְעֵק, וַיֹּאמֶר בְּנִינְוֵה, מִטַּעַם הַמֶּלֶךְ וּגְדֹלָיו, לֵאמֹר: הָאָדָם וְהַבְּהֵמָה הַבָּקָר וְהַצֹּאן, אַל־יִטְעֲמוּ
מְאוּמָה־־אַל־יִרְעוּ, וּמַיִם אַל־יִשְׁתּוּ. 7 And he caused it to be proclaimed and published
through Nineveh by the decree of the king and his nobles, saying: 'Let neither man nor beast,
herd nor flock, taste any thing; let them not feed, nor drink water;
16087 וְגָדַלְתִּי 1 Conjunctive waw | Verb - Qal Perfect - first person
common singular 1) to grow, become great or important, promote, make powerful,
praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3)

to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself 1431 גָּדַל
Ecclesiastes 2:9 ט וְגָדַלְתִּי וְהוֹסַפְתִּי, מִכֹּל שֶׁהָיָה לְפָנַי בִּירוּשָׁלִָם; אַף חָכְמָתִי, עָמְדָה לִּי.
9 So I was great, and increased more than all that were before me in Jerusalem; also my wisdom stood me in stead.

16088 וְגִדְעוֹן 2 Conjunctive waw | Noun proper - masculine singular
Gideon = |hewer|; 1) youngest son of Joash of the Abiezrites, fifth judge of Israel who led the Israelites against the Midianites 1439 גִּדְעוֹן Jdg. 6:11, 19 יא וַיָּבֹא מַלְאַךְ יְהוָה, וַיֵּשֶׁב תַּחַת הָאֵלָה אֲשֶׁר בְּעָפְרָה, אֲשֶׁר לְיוֹאָשׁ, אֲבִי הָעֶזְרִי; וְגִדְעוֹן בְּנוֹ, חֹבֵט חִטִּים בַּגַּת, לְהָנִיס, מִפְּנֵי מִדְיָן. 11 And the angel of the LORD came, and sat under the terebinth which was in Ophrah, that belonged unto Joash the Abiezrite; and his son Gideon was beating out wheat in the winepress, to hide it from the Midianites.

16089 וְגָדַעְתִּי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to cut, hew, chop, cut down, hew down, hew off, cut off, cut in two, shave off ; 1a) (Qal) to hew, chop in two ; 1b) (Niphal) to be chopped off, be hewn off ; 1c) (Piel) to cut off or down in two, hew off or down in two ; 1d) (Pual) to chop down, hew down 1438 גָּדַע 1 Sam. 2:31 לא הִנֵּה, יָמִים בָּאִים, וְגָדַעְתִּי אֶת־זְרֹעֲךָ, וְאֶת־זְרֹעַ בֵּית אָבִיךָ־־מִהְיוֹת זָקֵן, בְּבֵיתֶךָ. 31 Behold, the days come, that I will cut off thine arm, and the arm of thy father's house, that there shall not be an old man in thy house.

16090 וְגִדַּפְתָּ 2 Conjunctive waw | Verb - Piel Perfect - second person masculine singular 1) to revile men, blaspheme God ; 1a) (Piel) ; 1a1) to revile (between men) ; 1a2) to blaspheme (God) 1442 גָּדַף 2 Kings 19:22; Isa. 37:23 כב אֶת־מִי חֵרַפְתָּ וְגִדַּפְתָּ, וְעַל־מִי הֲרִימוֹתָה קּוֹל; וַתִּשָּׂא מָרוֹם עֵינֶיךָ, עַל־קְדוֹשׁ יִשְׂרָאֵל.
22 Whom hast thou taunted and blasphemed? and against whom hast thou exalted thy voice? Yea, thou hast lifted up thine eyes on high, even against the Holy One of Israel!

16091 וְגָדֵר 2 Conjunctive waw | Noun - masculine singular 1) fence, wall 1447 גָּדֵר Num. 22:24; Ezekiel 42:7 כד וַיַּעֲמֹד מַלְאַךְ יְהוָה, בְּמִשְׁעוֹל הַכְּרָמִים--גָּדֵר מִזֶּה, וְגָדֵר מִזֶּה. 24 Then the angel of the LORD stood in a hollow way between the vineyards, a fence being on this side, and a fence on that side.

16092 וְגֶדֶר 1 Conjunctive waw | Noun - feminine singular construct 1) wall, fence 1444 גֶּדֶר Prov. 24:31 יא הַצֵּל, לְקֻחִים לַמָּוֶת; וּמָטִים לַהֶרֶג, אִם-תַּחְשׂוֹךְ. 11 Deliver them that are drawn unto death; and those that are ready to be slain wilt thou forbear to rescue?

16093 וּגְדֵרָה 1 Conjunctive waw | Noun proper - masculine singular
Gederah = |wall|; 1) a town of Judah in the lowland country 1449 גְּדֵרָה
1 Chr. 4:23 כג הֵמָּה, הַיּוֹצְרִים, וְיֹשְׁבֵי נְטָעִים, וּגְדֵרָה; עִם־הַמֶּלֶךְ בִּמְלַאכְתּוֹ, יָשְׁבוּ שָׁם. {ס}
23 These were the potters, and those that dwelt among plantations and hedges; there they dwelt occupied in the king's work. {S}

16094 וְגִדְרוֹת 1 Conjunctive waw | Noun - feminine plural construct 1) wall, hedge ; 2) sheepfold (construct with 'sheep') 1448 גְּדֵרָה Zeph. 2:6 ו וְהָיְתָה חֶבֶל הַיָּם, נְוֹת כְּרֹת רֹעִים־־וְגִדְרוֹת צֹאן. 6 And the sea-coast shall be pastures, even meadows for shepherds, and folds for flocks.

16095 וּגְדֵרוֹת 1 Conjunctive waw | Noun proper - feminine singular Gederoth = |walls|; 1) a town in the low country of Judah 1450 גְּדֵרוֹת Joshua 15:41 מא וּגְדֵרוֹת, בֵּית־דָּגוֹן וְנַעֲמָה וּמַקֵּדָה: עָרִים שֵׁשׁ־עֶשְׂרֵה, וְחַצְרֵיהֶן. {ס} 41 and Gederoth, Beth-dagon, and Naamah, and Makkedah; sixteen cities with their villages. {S}

16096 וְגִדְרֹת 1 Conjunctive waw | Noun - feminine plural construct 1) wall, hedge ; 2) sheepfold (construct with 'sheep') 1448 גְּדֵרָה Num. 32:36 לו וְאֶת-בֵּית נִמְרָה, וְאֶת-בֵּית הָרָן: עָרֵי מִבְצָר, וְגִדְרֹת צֹאן. 36 and Beth-nimrah, and Beth-haran; fortified cities, and folds for sheep.

16097 וּגְדֵרֹת 1 Conjunctive waw | Noun - feminine plural 1) wall, hedge ; 2) sheepfold (construct with 'sheep') 1448 גְּדֵרָה Num. 32:24 כד בְּנוּ-לָכֶם עָרִים לְטַפְּכֶם, וּגְדֵרֹת לְצֹנַאֲכֶם; וְהַיֹּצֵא מִפִּיכֶם, תַּעֲשׂוּ. 24 Build you cities for your little ones, and folds for your sheep; and do that which hath proceeded out of your mouth.'

16098 וְגָדַרְתִּי 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to wall up, wall off, close off, build a wall ; 1a) (Qal) ; 1a1) to wall up, shut off ; 1a2) masons (participle) 1443 גָּדַר Hos. 2:6/8; Amos 9:11 ח לָכֵן הִנְנִי־שָׂךְ אֶת־דַּרְכֵּךְ, בַּסִּירִים; וְגָדַרְתִּי אֶת־גְּדֵרָהּ, וּנְתִיבוֹתֶיהָ לֹא תִמְצָא. 8 Therefore, behold, I will hedge up thy way with thorns, and I will make a wall against her, that she shall not find her paths.

16099 וּגְדֵרֹתָיִם 1 Conjunctive waw | Noun proper - feminine singular Gederothaim = |two walls|; 1) a town in the low country of Judah 1453 גְּדֵרֹתָ֫יִם Jos. 15:36 לו וְשַׁעֲרַיִם, וַעֲדִיתַיִם, וְהַגְּדֵרָה, וּגְדֵרֹתָיִם: עָרִים אַרְבַּע־עֶשְׂרֵה, וְחַצְרֵיהֶן. {ס} 36 and Shaaraim, and Adithaim, and Gederah, with Gederothaim; fourteen cities with their villages. {S}

16100 וְגֵוָה 1 Conjunctive waw | Noun - feminine singular 1) pride, a lifting up 1466 גֵּוָה Job 33:17 יז לְהָסִיר, אָדָם מַעֲשֶׂה; וְגֵוָה מִגֶּבֶר יְכַסֶּה. 17 That men may put away their purpose, and that He may hide pride from man;

16101 וּגְוִיָּתוֹ 1 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) a body (of living creatures) ; 2) a corpse, carcass, dead body 1472 גְּוִיָּה Daniel 10:6 ו וּגְוִיָּתוֹ כְתַרְשִׁישׁ, וּפָנָיו כְּמַרְאֵה בָרָק וְעֵינָיו כְּלַפִּידֵי אֵשׁ, וּזְרֹעֹתָיו וּמַרְגְּלֹתָיו, כְּעֵין נְחֹשֶׁת קָלָל; וְקוֹל דְּבָרָיו, כְּקוֹל הָמוֹן. 6 his body also was like the beryl, and his face as the appearance of lightning, and his eyes as torches of fire, and his arms and his feet like in colour to burnished brass, and the voice of his words like the voice of a multitude.

16102 וְגוּנִי 2 Conjunctive waw | Noun proper - masculine singular Guni = |my defender (?)|; 1) a son of Naphtali and founder of the family of Gunites ; 2) a descendant of Gad 1476 גּוּנִי Gen. 46:24; 1 Chr. 7:13 כד וּבְנֵי, נַפְתָּלִי--יַחְצְאֵל וְגוּנִי, וְיֵצֶר וְשִׁלֵּם. 24 And the sons of Naphtali: Jahzeel, and Guni, and Jezer, and Shillem.

16103 וְגֹוֵעַ 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to expire, die, perish, give up the ghost, yield up the ghost, be dead, be ready to die ; 1a) (Qal) to expire, die, be about to die 1478 גָּוַע Psalm 88:16/15 טז עָנִי אֲנִי וְגֹוֵעַ מִנֹּעַר; נָשָׂאתִי אֵמֶיךָ אָפוּנָה. 16 I am afflicted and at the point of death from my youth up; I have borne Thy terrors, I am distracted.

16104 וְגוּרוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely ; 1a) (Qal) ; 1a1) to sojourn, dwell for a time ; 1a2) to abide, stay, temporarily dwell ; 1b) (Hithpolel) ; 1b1) to seek hospitality with ; 1b2) to assemble oneself ; 2) to stir up trouble, strife, quarrel, gather together ; 2a) (Qal) ; 2a1) to stir up strife ; 2a2) to quarrel ; 2b) (Hithpolel) to excite oneself ; 3) to dread, fear, stand in awe, be afraid ; 3a) (Qal) ; 3a1) to fear, be afraid ; 3a2) to be in awe, stand in awe 1481 גּוּר Psalm 22:23/24 כד יִרְאֵי יְהוָה, הַלְלוּהוּ-- כָּל-זֶרַע יַעֲקֹב כַּבְּדוּהוּ; וְגוּרוּ מִמֶּנּוּ, כָּל-זֶרַע יִשְׂרָאֵל. 24 'Ye that fear the LORD, praise Him; all ye the seed of Jacob, glorify Him; {N} and stand in awe of Him, all ye the seed of Israel.

16105 וְגוּרִי 1 Conjunctive waw | Verb - Qal Imperaitve - feminine singular 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely ; 1a) (Qal) ; 1a1) to sojourn, dwell for a time ; 1a2) to abide, stay, temporarily dwell ; 1b) (Hithpolel) ; 1b1) to seek hospitality with ; 1b2) to assemble oneself ; 2) to stir up trouble, strife, quarrel, gather together ; 2a) (Qal) ; 2a1) to stir up strife ; 2a2) to quarrel ; 2b) (Hithpolel) to excite oneself ; 3) to dread, fear, stand in awe, be afraid ; 3a) (Qal) ; 3a1) to fear, be afraid ; 3a2) to be in awe, stand in awe 1481 גּוּר 2 Kings 8:1 א וֶאֱלִישָׁע דִּבֶּר אֶל־הָאִשָּׁה אֲשֶׁר־הֶחֱיָה אֶת־בְּנָהּ לֵאמֹר, קוּמִי וּלְכִי אתי (אַתְּ) וּבֵיתֵךְ, וְגוּרִי, בַּאֲשֶׁר תָּגוּרִי: כִּי־קָרָא יְהוָה לָרָעָב, וְגַם־בָּא אֶל־הָאָרֶץ שֶׁבַע שָׁנִים. 1 Now Elisha had spoken unto the woman, whose son he had restored to life, saying: 'Arise, and go thou and thy household, and sojourn wheresoever thou canst sojourn; for the LORD hath called for a famine; and it shall also come upon the land seven years.'

16106 וְגוּשׁ 1 וְגִישׁkethib וְגוּשׁ ;qere; Conjunctive waw | Noun - common masculine singular no state qere crust 1487 גִּישׁ Job 7:5 ה לָבַשׁ בְּשָׂרִי רִמָּה, וגיש (וְגוּשׁ) עָפָר; עוֹרִי רָגַע, וַיִּמָּאֵס. 5 My flesh is clothed with worms and clods of dust; my skin closeth up and breaketh out afresh.

16107 וְגוֹזָל 1 Conjunctive waw | Noun - masculine singular 1) a nestling, young (of birds) 1469 גּוֹזָל Gen. 15:9 ט וַיֹּאמֶר אֵלָיו, קְחָה לִי עֶגְלָה מְשֻׁלֶּשֶׁת, וְעֵז מְשֻׁלֶּשֶׁת, וְאַיִל מְשֻׁלָּשׁ; וְתֹר, וְגוֹזָל. 9 And He said unto him: 'Take Me a heifer of three years old, and a she-goat of three years old, and a ram of three years old, and a turtle-dove, and a young pigeon.'

16108 וְגוֹי 4 Conjunctive waw | Noun - masculine singular n m ; 1) nation, people ; 1a) nation, people; 1a1) usually of non-Hebrew people ; 1a2) of descendants

of Abraham ; 1a3) of Israel ; 1b) of swarm of locusts, other animals (fig.) ; n pr m ; 1c) Goyim? = |nations| 1471 גֹּוי Exod. 19:6; Isa. 55:5; Jer. 6:22; 50:41
ו וְאַתֶּם תִּהְיוּ־לִי מַמְלֶכֶת כֹּהֲנִים, וְגוֹי קָדוֹשׁ: אֵלֶּה, הַדְּבָרִים, אֲשֶׁר תְּדַבֵּר, אֶל־בְּנֵי יִשְׂרָאֵל.
6 and ye shall be unto Me a kingdom of priests, and a holy nation. These are the words which thou shalt speak unto the children of Israel.'

16109 וְגוֹיַיִךְ 2 וְגוֹיַיִךְkethib; Noun - common masculine plural construct | suffix second person feminine singular qere n m ; 1) nation, people ; 1a) nation, people; 1a1) usually of non-Hebrew people ; 1a2) of descendants of Abraham ; 1a3) of Israel ; 1b) of swarm of locusts, other animals (fig.) ; n pr m ; 1c) Goyim? = |nations| 1471 גֹּוי Ezek. 36:14f יד לָכֵן, אָדָם לֹא־תֹאכְלִי עוֹד, וגויך (וְגוֹיַיִךְ), לֹא תכשלי־ (תְשַׁכְּלִי־) עוֹד־־נְאֻם, אֲדֹנָי יְהוִה. 14 therefore thou shalt devour men no more, neither bereave thy nations any more, saith the Lord GOD;

16110 וְגוֹיֵךְ 2 וְגוֹיַיִךְqere; Noun - common masculine singular construct | suffix second person feminine singular kethib n m ; 1) nation, people ; 1a) nation, people; 1a1) usually of non-Hebrew people ; 1a2) of descendants of Abraham ; 1a3) of Israel ; 1b) of swarm of locusts, other animals (fig.) ; n pr m ; 1c) Goyim? = |nations| 1471 גֹּוי Ezek. 36:14f יד לָכֵן, אָדָם לֹא־תֹאכְלִי עוֹד, וגויך (וְגוֹיַיִךְ), לֹא תכשלי־ (תְשַׁכְּלִי־) עוֹד־־נְאֻם, אֲדֹנָי יְהוִה. 14 therefore thou shalt devour men no more, neither bereave thy nations any more, saith the Lord GOD;

16111 וְגוֹיִם 1 Conjunctive waw | Noun - masculine plural n m ; 1) nation, people ; 1a) nation, people; 1a1) usually of non-Hebrew people ; 1a2) of descendants of Abraham ; 1a3) of Israel ; 1b) of swarm of locusts, other animals (fig.) ; n pr m ; 1c) Goyim? = |nations| 1471 גֹּוי Zech. 8:22 כב וּבָאוּ עַמִּים רַבִּים וְגוֹיִם עֲצוּמִים, לְבַקֵּשׁ אֶת־יְהוָה צְבָאוֹת בִּירוּשָׁלִָם, וּלְחַלּוֹת, אֶת־פְּנֵי יְהוָה. {ס} 22 Yea, many peoples and mighty nations shall come to seek the LORD of hosts in Jerusalem, and to entreat the favour of the LORD. {S}

16112 וְגוֹרָל 2 Conjunctive waw | Noun - masculine singular 1) lot ; 1a) lot-pebbles used for systematically making decisions ; 2) portion; 2a) lot, portion (thing assigned by casting lots) ; 2b) recompense, retribution 1486 גֹּורָל Lev. 16:8; Isa. 17:14 ח וְנָתַן אַהֲרֹן עַל-שְׁנֵי הַשְּׂעִירִם, גֹּרָלוֹת--גּוֹרָל אֶחָד לַיהוָה, וְגוֹרָל אֶחָד לַעֲזָאזֵל. 8 And Aaron shall cast lots upon the two goats: one lot for the LORD, and the other lot for Azazel.

16113 וְגוֹרְנֵךְ 1 וּגְרוֹנֵךְqere וגורנך ;kethib; Conjunctive waw | Noun - common masculine singular construct | suffix second person feminine singular kethib floor 1637 גֹּרֶן Jer. 2:25 כה מִנְעִי רַגְלֵךְ מִיָּחֵף, וגורנך (וּגְרוֹנֵךְ) מִצִּמְאָה; וַתֹּאמְרִי נוֹאָשׁ־־לוֹא, כִּי־אָהַבְתִּי זָרִים וְאַחֲרֵיהֶם אֵלֵךְ. 25 Withhold thy foot from being unshod, and thy throat from thirst; but thou saidst: 'There is no hope; no, for I have loved strangers, and after them will I go.'

16114 וְגָזוּל 1 Conjunctive waw | Verb - Qal Passive Participle - masculine singular 1) to tear away, seize, plunder, tear off, pull off, rob, take away by force ; 1a) (Qal) ; 1a1) to tear away, rob ; 1a2) to seize, plunder (with acc cognate) ; 1b) (Niphal) ;

1b1) to be robbed ; 1b2) to be taken away 1497 גָּזַל Deut. 28:29
כט וְהָיִיתָ מְמַשֵּׁשׁ בַּצָּהֳרַיִם, כַּאֲשֶׁר יְמַשֵּׁשׁ הָעִוֵּר בָּאֲפֵלָה, וְלֹא תַצְלִיחַ, אֶת־דְּרָכֶיךָ; וְהָיִיתָ אַךְ עָשׁוּק
וְגָזוּל, כָּל־הַיָּמִים--וְאֵין מוֹשִׁיעַ. 29 And thou shalt grope at noonday, as the blind gropeth
in darkness, and thou shalt not make thy ways prosperous; and thou shalt be only oppressed
and robbed alway, and there shall be none to save thee.
16115 וָגֹזִּי 1 Conjunctive waw | Verb - Qal Imperaitve - feminine singular
1) to shear, mow ; 1a) (Qal) ; 1a1) to shear ; 1a2) shearer (participle) ; 1b) (Niphal) to be
cut off, be destroyed 1494 גָּזַז Micah 1:16 טז קָרְחִי וָגֹזִּי, עַל־בְּנֵי
תַּעֲנוּגָיִךְ; הַרְחִבִי קָרְחָתֵךְ כַּנֶּשֶׁר, כִּי גָלוּ מִמֵּךְ. {ס} 16 Make thee bald, and poll thee for
the children of thy delight; enlarge thy baldness as the vulture; for they are gone into captivity
from thee. {S}
16116 וְגָזִית 1 Conjunctive waw | Noun - feminine singular 1) a
cutting, hewing 1496 גָּזִית Isa. 9:9 ט לְבֵנִים נָפָלוּ, וְגָזִית נִבְנֶה; שִׁקְמִים
גֻּדָּעוּ, וַאֲרָזִים נַחֲלִיף. 9 'The bricks are fallen, but we will build with hewn stones; the
sycamores are cut down, but cedars will we put in their place.'
16117 וְגֵזֶל 1 Conjunctive waw | Noun - masculine singular construct
1) robbery, something plundered 1498 גָּזֵל Eccl. 5:7 ז אִם־עֹשֶׁק רָשׁ
וְגֵזֶל מִשְׁפָּט וָצֶדֶק, תִּרְאֶה בַמְּדִינָה--אַל־תִּתְמַהּ, עַל־הַחֵפֶץ: כִּי גָבֹהַּ מֵעַל גָּבֹהַּ, שֹׁמֵר, וּגְבֹהִים, עֲלֵיהֶם.
7 If thou seest the oppression of the poor, and the violent perverting of justice and
righteousness in the state, marvel not at the matter; for one higher than the high watcheth,
and there are higher than they.
16118 וּגְזֵלָה 1 Conjunctive waw | Noun - feminine singular 1)
plunder, spoil, robbery 1500 גְּזֵלָה Ezek. 18:16 טז וְאִישׁ, לֹא הוֹנָה--
חֲבֹל לֹא חָבָל, וּגְזֵלָה לֹא גָזָל; לַחְמוֹ לְרָעֵב נָתָן, וְעֵרוֹם כִּסָּה־בָגֶד. 16 neither hath wronged
any, hath not taken aught to pledge, neither hath taken by robbery, but hath given his bread to
the hungry, and hath covered the naked with a garment,
16119 וְגָזָלוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect -
third common plural 1) to tear away, seize, plunder, tear off, pull off, rob, take away
by force ; 1a) (Qal) ; 1a1) to tear away, rob ; 1a2) to seize, plunder (with acc cognate) ; 1b)
(Niphal) ; 1b1) to be robbed ; 1b2) to be taken away 1497 גָּזַל Mic. 2:2
ב וְחָמְדוּ שָׂדוֹת וְגָזָלוּ, וּבָתִּים וְנָשָׂאוּ; וְעָשְׁקוּ גֶּבֶר וּבֵיתוֹ, וְאִישׁ וְנַחֲלָתוֹ. {פ} 2 And they covet
fields, and seize them; and houses, and take them away; thus they oppress a man and his
house, even a man and his heritage. {P}
16120 וְגָזְלוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect -
third common plural 1) to tear away, seize, plunder, tear off, pull off, rob, take away
by force ; 1a) (Qal) ; 1a1) to tear away, rob ; 1a2) to seize, plunder (with acc cognate) ; 1b)
(Niphal) ; 1b1) to be robbed ; 1b2) to be taken away 1497 גָּזַל Ezek.
22:29 כט עַם הָאָרֶץ עָשְׁקוּ עֹשֶׁק, וְגָזְלוּ גָּזֵל; וְעָנִי וְאֶבְיוֹן הוֹנוּ, וְאֶת־הַגֵּר עָשְׁקוּ בְּלֹא מִשְׁפָּט.
29 The people of the land have used oppression, and exercised robbery, and have wronged the
poor and needy, and have oppressed the stranger unlawfully.

16121 וְגָזְרַיָּא 2 Conjunctive waw | Verb - Qal Participle - masculine
plurald 1) to cut, determine ; 1a) (P'al) determiner (participle) ; 1b) (Ithp'al) to be
cut out 1505 גְּזַר Dan. 4:4; 5:7 ד בֵּאדַיִן עללין (עָלְּין), חַרְטֻמַּיָּא
אָשְׁפַיָּא, כשדיא (כַּשְׂדָּאֵי), וְגָזְרַיָּא; וְחֶלְמָא, אָמַר אֲנָה קֳדָמֵיהוֹן, וּפִשְׁרֵהּ, לָא־מְהוֹדְעִין לִי. 4
Then came in the magicians, the enchanters, the Chaldeans, and the astrologers; and I told the
dream before them; but they did not make known unto me the interpretation thereof.

16122 וּגְזֵרַת 1 Conjunctive waw | Noun - feminine singular construct
1) decree 1510 גְּזֵרַת Dan. 4:21 כא דְּנָה פִשְׁרָא, מַלְכָּא; וּגְזֵרַת עליא
(עִלָּאָה) הִיא, דִּי מְטָת עַל־מָרִאי מַלְכָּא. 21 this is the interpretation, O king, and it is the
decree of the Most High, which is come upon my lord the king,

16123 וְגֵחֲזִי 1 Conjunctive waw | Noun proper - masculine singular
Gehazi = |valley of vision|; 1) the servant of Elisha 1522 גֵּיחֲזִי 2 Kings
4:31 לא וְגֵחֲזִי עָבַר לִפְנֵיהֶם, וַיָּשֶׂם אֶת־הַמִּשְׁעֶנֶת עַל־פְּנֵי הַנַּעַר, וְאֵין קוֹל, וְאֵין קָשֶׁב; וַיָּשָׁב
לִקְרָאתוֹ וַיַּגֶּד־לוֹ לֵאמֹר, לֹא הֵקִיץ הַנָּעַר. 31 And Gehazi passed on before them, and laid
the staff upon the face of the child; but there was neither voice, nor hearing. Wherefore he
returned to meet him, and told him, saying: 'The child is not awaked.'

16124 וָגֹחִי 1 Conjunctive waw | Verb - Qal Imperaitve - feminine singular
1) to burst forth ; 1a) (Qal) ; 1a1) to burst forth ; 1a2) to draw forth ; 1a3) to bring forth ;
1b) (Hiphil) to break forth 1518 גִּ֫יחַ Mic. 4:10 י חוּלִי וָגֹחִי בַּת־צִיּוֹן,
כַּיּוֹלֵדָה: כִּי־עַתָּה תֵצְאִי מִקִּרְיָה וְשָׁכַנְתְּ בַּשָּׂדֶה, וּבָאת עַד־בָּבֶל שָׁם תִּנָּצֵלִי--שָׁם יִגְאָלֵךְ יְהוָה, מִכַּף
אֹיְבָיִךְ. 10 Be in pain, and labour to bring forth, O daughter of Zion, like a woman in
travail; for now shalt thou go forth out of the city, and shalt dwell in the field, and shalt come
even unto Babylon; there shalt thou be rescued; there shall the LORD redeem thee from the
hand of thine enemies.

16125 וְגַחֲלֵי־ 2 וְגַחֲלֵי־אֵשׁ Conjunctive waw | Noun - masculine
plural construct 1) coal, burning coal, coals of fire, hot coals 1513 גֶּחָלִים
Psalm 18:13f/12 יג מִנֹּגַהּ, נֶגְדּוֹ: עָבָיו עָבְרוּ--בָּרָד, וְגַחֲלֵי-אֵשׁ. 13 At the brightness
before Him, there passed through His thick clouds hailstones and coals of fire.

16126 וְגֵיא 2 וְגֵיא־בֶן־הִנֹּם Conjunctive waw | Noun proper -
feminine singular 1) valley, a steep valley, narrow gorge 1516 גַּיְא
Jer. 7:32; 19:6 לב לָכֵן הִנֵּה־יָמִים בָּאִים, נְאֻם־יְהוָה, וְלֹא־יֵאָמֵר עוֹד הַתֹּפֶת וְגֵיא בֶן־הִנֹּם, כִּי
אִם־גֵּיא הַהֲרֵגָה; וְקָבְרוּ בְתֹפֶת, מֵאֵין מָקוֹם. 32 Therefore, behold, the days come, saith the
LORD, that it shall no more be called Topheth, nor the valley of the son of Hinnom, but the
valley of slaughter; for they shall bury in Topheth, for lack of room.

16127 וְגִיד 1 Conjunctive waw | Noun - masculine singular construct
1) sinew 1517 גִּיד Isa. 48:4 ד מִדַּעְתִּי, כִּי קָשֶׁה אָתָּה; וְגִיד בַּרְזֶל
עָרְפֶּךָ, וּמִצְחֲךָ נְחוּשָׁה. 4 Because I knew that thou art obstinate, and thy neck is an iron
sinew, and thy brow brass;

16128 וְגִידִים 1 Conjunctive waw | Noun - masculine plural 1)
sinew 1517 גִּיד Job 10:11 יא עוֹר וּבָשָׂר, תַּלְבִּישֵׁנִי; וּבַעֲצָמוֹת וְגִידִים,

תְּשֹׂכְכֵנִי.   11 Thou hast clothed me with skin and flesh, and knit me together with bones
and sinews.
16129   וָגִיל   4   Conjunctive waw | Noun - masculine singular   1) a
rejoicing ; 2) a circle, age   1524   גִּיל   Psalm 45:16; Isa. 16:10; Jer. 48:33;
Joel 1:16   טז תּוּבַלְנָה, בִּשְׂמָחֹת וָגִיל; תְּבֹאֶינָה, בְּהֵיכַל מֶלֶךְ.   16 They shall be led
with gladness and rejoicing; they shall enter into the king's palace.
16130   וְגִיל   1   Conjunctive waw | Noun - masculine singular   1) a
rejoicing ; 2) a circle, age   1524   גִּיל   Psalm 65:13   יג יִרְעֲפוּ, נְאוֹת
מִדְבָּר; וְגִיל, גְּבָעוֹת תַּחְגֹּרְנָה.   13 The pastures of the wilderness do drop; and the hills
are girded with joy.
16131   וְגִילוּ   4   Conjunctive waw | Verb - Qal Imperaitve - masculine plural
1) to rejoice, exult, be glad ; 1a) (Qal) ; 1a1) to rejoice; 1a2) to tremble (from fear)
1523   גִּיל   Psalm 2:11; 32:11; Isa. 65:18; 66:10   יא עִבְדוּ אֶת-יְהוָה בְּיִרְאָה;
וְגִילוּ, בִּרְעָדָה.   11 Serve the LORD with fear, and rejoice with trembling.
16132   וְגִילִי   1   Conjunctive waw | Verb - Qal Imperaitve - feminine
singular   1) to rejoice, exult, be glad ; 1a) (Qal) ; 1a1) to rejoice; 1a2) to tremble
(from fear)   1523   גִּיל   Isa. 49:13   יג רָנּוּ שָׁמַיִם וְגִילִי אָרֶץ, יפצחו
(וּפִצְחוּ) הָרִים רִנָּה: כִּי־נִחַם יְהוָה עַמּוֹ, וַעֲנִיָּו יְרַחֵם. {ס}   13 Sing, O heavens, and be
joyful, O earth, and break forth into singing, O mountains; for the LORD hath comforted His
people, and hath compassion upon His afflicted. {S}
16133   וְגִישׁ   1   וְגוּשׁqere;   Conjunctive waw | Noun - common
masculine singular construct kethi   crust   1487   גִּישׁ   Job 7:5   ה
לָבַשׁ בְּשָׂרִי רִמָּה, וגיש (וְגוּשׁ) עָפָר; עוֹרִי רָגַע, וַיִּמָּאֵס.   5 My flesh is clothed with worms and
clods of dust; my skin closeth up and breaketh out afresh.
16134   וְגֵישָׁן   1   Conjunctive waw | Noun proper - masculine singular
Geshan = |lump|; 1)one of the sons of Jahdai, in the genealogy of Judah, in the family of
Caleb   1529   גֵּישָׁן   1 Chr. 2:47   מז וּבְנֵי, יָהְדָּי־־רֶגֶם וְיוֹתָם וְגֵישָׁן וָפֶלֶט,
וְעֵיפָה וָשָׁעַף.   47 And the sons of Jahdai: Regem, and Jotham, and Geshan, and Pelet, and
Ephah, and Shaaph.
16135   וְגָלֵא   1   Conjunctive waw | Verb - Qal Participle - masculine singular
1) to reveal ; 1a) (P'al) to reveal (secrets), be revealed; 1b) (Aphel) to take into exile
1541   גְּלָא   Dan. 2:29   כט אנתה (אַנְתְּ) מַלְכָּא, רַעְיוֹנָךְ עַל־מִשְׁכְּבָךְ סְלִקוּ, מָה דִּי
לֶהֱוֵא, אַחֲרֵי דְנָה; וְגָלֵא רָזַיָּא הוֹדְעָךְ, מָה־דִי לֶהֱוֵא.   29 as for thee, O king, thy thoughts
came [into thy mind] upon thy bed, what should come to pass hereafter; and He that revealeth
secrets hath made known to thee what shall come to pass.
16136   וְגַלְגַּל   2   Conjunctive waw | Noun - masculine singular   1)
wheel, whirl, whirlwind, whirling ; 1a) wheel ; 1b) whirl (of dust, chaff)   1534
גַּלְגַּל   Ezek. 23:24; 26:10   כד וּבָאוּ עָלַיִךְ הֹצֶן רֶכֶב וְגַלְגַּל, וּבִקְהַל עַמִּים־־צִנָּה וּמָגֵן
וְקוֹבַע, יָשִׂימוּ עָלַיִךְ סָבִיב; וְנָתַתִּי לִפְנֵיהֶם מִשְׁפָּט, וּשְׁפָטוּךְ בְּמִשְׁפְּטֵיהֶם.   24 And they shall
come against thee with hosts, chariots, and wheels, and with an assembly of peoples; they shall

set themselves in array against thee with buckler and shield and helmet round about; and I will commit the judgment unto them, and they shall judge thee according to their judgments.

16137 וְגַלְגִּלָּיו 1 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) wheel, whirl, whirlwind, whirling ; 1a) wheel ; 1b) whirl (of dust, chaff) 1534 גַּלְגַּל Isa. 5:28 כח אֲשֶׁר חִצָּיו שְׁנוּנִים, וְכָל־
קַשְּׁתֹתָיו דְּרֻכוֹת; פַּרְסוֹת סוּסָיו כַּצַּר נֶחְשָׁבוּ, וְגַלְגִּלָּיו כַּסּוּפָה. 28 Whose arrows are sharp, and all their bows bent; their horses' hoofs shall be counted like flint, and their wheels like a whirlwind;

16138 וְגִלְגַּלְתִּיךָ 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - first person common singular | second person masculine singular 1) to roll, roll away, roll down, roll together ; 1a) (Qal) to roll ; 1b) (Niphal) ; 1b1) to roll up ; 1b2) to flow down ; 1c) (Pilpel) to roll ; 1d) (Poal) to be rolled ; 1e) (Hithpoel) to roll oneself ; 1f) (Hithpalpel) to roll oneself ; 1g) (Hiphil) to roll away 1556 גָּלַל Jer. 51:25 כה הִנְנִי אֵלֶיךָ הַר הַמַּשְׁחִית, נְאֻם־יְהוָה, הַמַּשְׁחִית, אֶת־כָּל־הָאָרֶץ; וְנָטִיתִי אֶת־יָדִי עָלֶיךָ,
וְגִלְגַּלְתִּיךָ מִן־הַסְּלָעִים, וּנְתַתִּיךָ, לְהַר שְׂרֵפָה. 25 Behold, I am against thee, O destroying mountain, saith the LORD, which destroyest all the earth; and I will stretch out My hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain.

16139 וְגֻלָּה 1 Conjunctive waw | Noun - feminine singular 1) bowl, spring, basin ; 1a) basin ; 1b) bowl ; 1b1) of a lamp ; 1b2) of bowl shaped portion of capitals of pillars of the temple 1543 גֻּלָּה Zech. 4:2 ב וַיֹּאמֶר אֵלַי, מָה אַתָּה
רֹאֶה; ויאמר (וָאֹמַר) רָאִיתִי וְהִנֵּה מְנוֹרַת זָהָב כֻּלָּהּ וְגֻלָּהּ עַל־רֹאשָׁהּ, וְשִׁבְעָה נֵרֹתֶיהָ עָלֶיהָ--שִׁבְעָה
וְשִׁבְעָה מוּצָקוֹת, לַנֵּרוֹת אֲשֶׁר עַל־רֹאשָׁהּ. 2 And he said unto me: 'What seest thou?' And I said: 'I have seen, and behold a candlestick all of gold, with a bowl upon the top of it, and its seven lamps thereon; there are seven pipes, yea, seven, to the lamps, which are upon the top thereof;

16140 וְגָלֵה 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to reveal ; 1a) (P'al) to reveal (secrets), be revealed; 1b) (Aphel) to take into exile 1541 גְּלָא Dan. 2:47 מז עָנֵה מַלְכָּא לְדָנִיֵּאל וְאָמַר, מִן־קְשֹׁט
דִּי אֱלָהֲכוֹן הוּא אֱלָהּ אֱלָהִין וּמָרֵא מַלְכִין--וְגָלֵה רָזִין: דִּי יְכֵלְתָּ, לְמִגְלֵא רָזָא דְנָה. 47 The king spoke unto Daniel, and said: 'Of a truth it is, that your God is the God of gods, and the Lord of kings, and a revealer of secrets, seeing thou hast been able to reveal this secret.'

16141 וְגִלָּה 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third person masculine singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה Lev. 20:18 יח וְאִישׁ אֲשֶׁר־יִשְׁכַּב אֶת־אִשָּׁה דָּוָה, וְגִלָּה אֶת־עֶרְוָתָהּ אֶת־

מְקֹרָהּ הֶעֱרָה, וְהִוא, גִּלְּתָה אֶת־מְקוֹר דָּמֶיהָ--וְנִכְרְתוּ שְׁנֵיהֶם, מִקֶּרֶב עַמָּם. 18 And if a man shall lie with a woman having her sickness, and shall uncover her nakedness--he hath made naked her fountain, and she hath uncovered the fountain of her blood--both of them shall be cut off from among their people.

16142 וְגִלֹה 1 Conjunctive waw | Noun proper - feminine singular Giloh = |exile|; 1) a city in the mountains of Judah, home town of Ahithophel 1542 גִּלֹה Jos. 15:51 נא וְגֹשֶׁן וְחֹלֹן, וְגִלֹה: עָרִים אַחַת־עֶשְׂרֵה, וְחַצְרֵיהֶן. {ס} 51 and Goshen, and Holon, and Giloh; eleven cities with their villages. {S}

16143 וְגֹלֶה 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה 1 Sam. 22:8 ח כִּי קְשַׁרְתֶּם כֻּלְּכֶם עָלַי, וְאֵין־גֹּלֶה אֶת־אָזְנִי בִּכְרָת־בְּנִי עִם־בֶּן־יִשַׁי, וְאֵין־חֹלֶה מִכֶּם עָלַי, וְגֹלֶה אֶת־אָזְנִי: כִּי הֵקִים בְּנִי אֶת־עַבְדִּי עָלַי לְאֹרֵב, כַּיּוֹם הַזֶּה. {ס} 8 that all of you have conspired against me, and there was none that disclosed it to me when my son made a league with the son of Jesse, and there is none of you that is sorry for me, or discloseth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?' {S}

16144 וּגְלֵה 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה Ezek. 12:3 ג וְאַתָּה בֶן־אָדָם, עֲשֵׂה לְךָ כְּלֵי גוֹלָה, וּגְלֵה יוֹמָם, לְעֵינֵיהֶם; וְגָלִיתָ מִמְּקוֹמְךָ אֶל־מָקוֹם אַחֵר, לְעֵינֵיהֶם--אוּלַי יִרְאוּ, כִּי בֵּית מְרִי הֵמָּה. 3 Therefore, thou son of man, prepare thee stuff for exile, and remove as though for exile by day in their sight; and thou shalt remove from thy place to another place in their sight; it may be they will perceive, for they are a rebellious house.

16145 וְגָלוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה Amos 1:5 ה וְשָׁבַרְתִּי, בְּרִיחַ דַּמֶּשֶׂק, וְהִכְרַתִּי יוֹשֵׁב מִבִּקְעַת־אָוֶן, וְתוֹמֵךְ שֵׁבֶט מִבֵּית עֶדֶן; וְגָלוּ עַם־אֲרָם קִירָה, אָמַר יְהוָה. {פ} 5 And I will break the bar of Damascus, and cut off the inhabitant from Bikath-Aven, and him that holdeth the sceptre from Beth-eden; and the people of Aram shall go into captivity unto Kir, saith the LORD. {P}

16146 וּגְלוּי 2 Conjunctive waw | Verb - Qal Passive Participle - masculine singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה Num. 24:4, 16 ד נְאֻם--שֹׁמֵעַ, אִמְרֵי-אֵל: אֲשֶׁר מַחֲזֵה שַׁדַּי יֶחֱזֶה, נֹפֵל וּגְלוּי עֵינָיִם. 4 The saying of him who heareth the words of God, who seeth the vision of the Almighty, fallen down, yet with opened eyes:

16147 וְגָלוּתִי 1 Conjunctive waw | Noun - feminine singular construct | first person common singular 1) exile, exiles ; 2) (TWOT) captivity 1546 גָּלוּת Isa. 45:13 יג אָנֹכִי הַעִירֹתִהוּ בְצֶדֶק, וְכָל־דְּרָכָיו אֲיַשֵּׁר; הוּא־יִבְנֶה עִירִי, וְגָלוּתִי יְשַׁלֵּחַ--לֹא בִמְחִיר וְלֹא בְשֹׁחַד, אָמַר יְהוָה צְבָאוֹת. {ס} 13 I have roused him up in victory, and I make level all his ways; he shall build My city, and he shall let Mine exiles go free, not for price nor reward, saith the LORD of hosts. {S}

16148 וְגִלַּח 3 Conjunctive waw | Verb - Piel waw consecutive Perfect - third person masculine singular 1) to poll, shave, shave off, be bald ; 1a) (Piel) ; 1a1) to shave ; 1a2) to shave off ; 1a3) (fig. of devastation) ; 1b)(Pual) to be shaven ; 1c) (Hithpael) to shave oneself 1548 גָּלַח Lev. 14:8; Num. 6:9, 18 ח וְכִבֶּס הַמִּטַּהֵר אֶת־בְּגָדָיו וְגִלַּח אֶת־כָּל־שְׂעָרוֹ, וְרָחַץ בַּמַּיִם וְטָהֵר, וְאַחַר, יָבוֹא אֶל־הַמַּחֲנֶה; וְיָשַׁב מִחוּץ לְאָהֳלוֹ, שִׁבְעַת יָמִים. 8 And he that is to be cleansed shall wash his clothes, and shave off all his hair, and bathe himself in water, and he shall be clean; and after that he may come into the camp, but shall dwell outside his tent seven days.

16149 וְגִלְּחָה 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third person feminine singular 1) to poll, shave, shave off, be bald ; 1a) (Piel) ; 1a1) to shave ; 1a2) to shave off ; 1a3) (fig. of devastation) ; 1b)(Pual) to be shaven ; 1c) (Hithpael) to shave oneself 1548 גָּלַח Deut. 21:12 יב וַהֲבֵאתָהּ, אֶל־תּוֹךְ בֵּיתֶךָ; וְגִלְּחָה, אֶת־רֹאשָׁהּ, וְעָשְׂתָה, אֶת־צִפָּרְנֶיהָ. 12 then thou shalt bring her home to thy house; and she shall shave her head, and pare her nails;

16150 וְגִלְּחוֹ 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third person masculine singular | third person masculine singular 1) to poll, shave, shave off, be bald ; 1a) (Piel) ; 1a1) to shave ; 1a2) to shave off ; 1a3) (fig. of devastation) ; 1b)(Pual) to be shaven ; 1c) (Hithpael) to shave oneself 1548 גָּלַח 2 Sam. 14:26 כו וּבְגַלְּחוֹ, אֶת־רֹאשׁוֹ, וְהָיָה מִקֵּץ יָמִים לַיָּמִים אֲשֶׁר יְגַלֵּחַ, כִּי־כָבֵד עָלָיו וְגִלְּחוֹ; וְשָׁקַל אֶת־שְׂעַר רֹאשׁוֹ, מָאתַיִם שְׁקָלִים בְּאֶבֶן הַמֶּלֶךְ. 26 And when he polled his head--now it was at every year's end that he polled it; because the hair was heavy on him, therefore he polled it--he weighed the hair of his head at two hundred shekels, after the king's weight.

16151 וְגַלֶּיךָ 2 Conjunctive waw | Noun - masculine plural construct | second person masculine singular 1) heap, spring, wave, billow ; 1a) heap (of stones) ; 1a1) over dead body ; 1a2) alone ; 1a3) used in ratifying a covenant ; 1b) waves (fig. of chastisement of Jehovah) ; 1c) spring 1530 גַּל Psalm 42:7/8; Jon. 2:4 ח תְּהוֹם-אֶל-תְּהוֹם קוֹרֵא, לְקוֹל צִנּוֹרֶיךָ; כָּל-מִשְׁבָּרֶיךָ וְגַלֶּיךָ, עָלַי עָבָרוּ. 8 Deep calleth unto deep at the voice of Thy cataracts; {N} all Thy waves and Thy billows are gone over me.

16152 וְגָלִיתָ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה Ezek. 12:3 ג וְאַתָּה בֶן־אָדָם, עֲשֵׂה לְךָ כְּלֵי גוֹלָה, וּגְלֵה יוֹמָם, לְעֵינֵיהֶם; וְגָלִיתָ מִמְּקוֹמְךָ אֶל־מָקוֹם אַחֵר, לְעֵינֵיהֶם--אוּלַי יִרְאוּ, כִּי בֵּית מְרִי הֵמָּה. 3 Therefore, thou son of man, prepare thee stuff for exile, and remove as though for exile by day in their sight; and thou shalt remove from thy place to another place in their sight; it may be they will perceive, for they are a rebellious house.

16153 וְגִלִּית 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - second feminine singular l 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה Ruth 3:4 ד וִיהִי בְשָׁכְבוֹ, וְיָדַעַתְּ אֶת־הַמָּקוֹם אֲשֶׁר יִשְׁכַּב־שָׁם, וּבָאת וְגִלִּית מַרְגְּלֹתָיו, ושכבתי (וְשָׁכָבְתְּ); וְהוּא יַגִּיד לָךְ, אֵת אֲשֶׁר תַּעֲשִׂין. 4 And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.'

16154 וְגָלִ֫יתִי 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself
1540 גָּלָה 1 Sam. 20:12f יב וַיֹּאמֶר יְהוֹנָתָן אֶל־דָּוִד, יְהוָה אֱלֹהֵי יִשְׂרָאֵל כִּי־
אֶחְקֹר אֶת־אָבִי כָּעֵת מָחָר הַשְּׁלִשִׁית, וְהִנֵּה־טוֹב, אֶל־דָּוִד--וְלֹא־אָז אֶשְׁלַח אֵלֶיךָ, וְגָלִיתִי אֶת־אָזְנֶךָ.
12 And Jonathan said unto David: 'The LORD, the God of Israel--when I have sounded my father about this time to-morrow, or the third day, behold, if there be good toward David, shall I not then send unto thee, and disclose it unto thee?

16155 וְגִלֵּיתִי 3 Conjunctive waw | Verb - Piel waw consecutive Perfect - first person common singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself
1540 גָּלָה Jer. 33:6; Ezek. 16:37; Nah. 3:5 ו הִנְנִי מַעֲלֶה־לָּהּ אֲרֻכָה וּמַרְפֵּא,
וּרְפָאתִים; וְגִלֵּיתִי לָהֶם, עֲתֶרֶת שָׁלוֹם וֶאֱמֶת. 6 Behold, I will bring it healing and cure, and I will cure them; and I will reveal unto them the abundance of peace and truth.

16156 וְגָלָל 1 Conjunctive waw | Noun proper - masculine singular
Galal = |influential|; 1) a Levite,one of the sons of Asaph ; 2) a third Levite, son of Jeduthun
1559 גָּלָל 1 Chr. 9:15 טו וּבַקְבַּקַּר חֶרֶשׁ, וְגָלָל; וּמַתַּנְיָה, בֶּן־מִיכָא, בֶּן־זִכְרִי, בֶּן־
אָסָף. 15 and Bakbakkar, Heresh, and Galal, and Mattaniah the son of Mica, the son of Zichri, the son of Asaph;

16157 וְגֹלֵל 1 Conjunctive waw | Verb - Qal Participle - masculine singular
1) to roll, roll away, roll down, roll together ; 1a) (Qal) to roll ; 1b) (Niphal) ; 1b1) to roll up ; 1b2) to flow down ; 1c) (Pilpel) to roll ; 1d) (Poal) to be rolled ; 1e) (Hithpoel) to roll oneself ; 1f) (Hithpalpel) to roll oneself ; 1g) (Hiphil) to roll away 1556 גָּלַל
Prov. 26:27 כז כֹּרֶה-שַּׁחַת, בָּהּ יִפֹּל; וְגוֹלֵל אֶבֶן, אֵלָיו תָּשׁוּב. 27 Whoso diggeth a pit shall fall therein; and he that rolleth a stone, it shall return upon him.

16158 וְגָלֲלוּ 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to roll, roll away, roll down, roll together ; 1a) (Qal) to roll ; 1b) (Niphal) ; 1b1) to roll up ; 1b2) to flow down ; 1c) (Pilpel) to roll ; 1d) (Poal) to be rolled ; 1e) (Hithpoel) to roll oneself ; 1f) (Hithpalpel) to roll oneself ; 1g) (Hiphil) to roll

away 1556 גָּלַל Gen. 29:3, 8 ג וְנֶאֶסְפוּ־שָׁמָּה כָל־הָעֲדָרִים, וְגָלְלוּ אֶת־
הָאֶבֶן מֵעַל פִּי הַבְּאֵר, וְהִשְׁקוּ, אֶת־הַצֹּאן; וְהֵשִׁיבוּ אֶת־הָאֶבֶן עַל־פִּי הַבְּאֵר, לִמְקֹמָהּ. 3 And
thither were all the flocks gathered; and they rolled the stone from the well's mouth, and
watered the sheep, and put the stone back upon the well's mouth in its place.--

16159 וְגַלְמוּדָה 1 Conjunctive waw | Adjective - feminine singular
1) hard, barren, harsh, bleak ; 1a) harsh, bleak (of a company of wicked men) ; 1b) barren
(of women) 1565 גַּלְמוּד Isa. 49:21 כא וְאָמַרְתְּ בִּלְבָבֵךְ, מִי יָלַד־לִי
אֶת־אֵלֶּה, וַאֲנִי שְׁכוּלָה, וְגַלְמוּדָה; גֹּלָה וְסוּרָה, וְאֵלֶּה מִי גִדֵּל--הֵן אֲנִי נִשְׁאַרְתִּי לְבַדִּי, אֵלֶּה אֵיפֹה
הֵם. {פ} 21 Then shalt thou say in thy heart: 'Who hath begotten me these, seeing I
have been bereaved of my children, and am solitary, an exile, and wandering to and fro? And
who hath brought up these? Behold, I was left alone; these, where were they?' {P}

16160 וְגִלְעָד 2 Conjunctive waw | Noun proper - feminine singular
n pr loc Gilead = |rocky region|; 1) a mountainous region bounded on the west by the Jordan,
on the north by Bashan, on the east by the Arabian plateau, and on the south by Moab and
Ammon; sometimes called 'Mount Gilead' or the 'land of Gilead' or just 'Gilead'. Divided into
north and south Gilead ; 2) a city (with prefix 'Jabesh') ; 3) the people of the region ; n pr m ;
4) son of Machir and grandson of Manasseh ; 5) father of Jephthah ; 6) a Gadite 1568
גִּלְעָד 1 Sam. 13:7; Mic. 7:14 ז וְעִבְרִים, עָבְרוּ אֶת־הַיַּרְדֵּן, אֶרֶץ גָּד, וְגִלְעָד; וְשָׁאוּל
עוֹדֶנּוּ בַגִּלְגָּל, וְכָל־הָעָם חָרְדוּ אַחֲרָיו. 7 Now some of the Hebrews had gone over the
Jordan to the land of Gad and Gilead; but as for Saul, he was yet in Gilgal, and all the people
followed him trembling.

16161 וְגֻלֹּת 1 Conjunctive waw | Noun - feminine plural construct
1) bowl, spring, basin ; 1a) basin ; 1b) bowl ; 1b1) of a lamp ; 1b2) of bowl shaped portion
of capitals of pillars of the temple 1543 גֻּלָּה 1 Kings 7:41 מא עַמֻּדִים
שְׁנַיִם, וְגֻלֹּת הַכֹּתָרֹת אֲשֶׁר־עַל־רֹאשׁ הָעַמּוּדִים שְׁתָּיִם; וְהַשְּׂבָכוֹת שְׁתַּיִם--לְכַסּוֹת אֶת־שְׁתֵּי גֻּלּוֹת הַכֹּתָרֹת,
אֲשֶׁר עַל־רֹאשׁ הָעַמּוּדִים. 41 the two pillars, and the two bowls of the capitals that were
on the top of the pillars; and the two networks to cover the two bowls of the capitals that
were on the top of the pillars;

16162 וְגָלֻת 2 Conjunctive waw | Noun - feminine singular construct
1) exile, exiles ; 2) (TWOT) captivity 1546 גָּלוּת Obadiah 1:20 x 2
ב הִנֵּה קָטֹן נְתַתִּיךָ, בַּגּוֹיִם: בָּזוּי אַתָּה, מְאֹד. 2 Behold, I make thee small among the nations;
thou art greatly despised.

16163 וְגִלְּתָה 1 Conjunctive waw | Verb - Piel waw consecutive Perfect -
third person feminine singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ;
1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to
uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2)
(passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be
revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ;
1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d)
(Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal)
to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself

1540 גָּלָה Isa. 26:21 כא כִּי־הִנֵּה יְהוָה יֹצֵא מִמְּקוֹמוֹ, לִפְקֹד עֲוֺן יֹשֵׁב־הָאָרֶץ
עָלָיו; וְגִלְּתָה הָאָרֶץ אֶת־דָּמֶיהָ, וְלֹא־תְכַסֶּה עוֹד עַל־הֲרוּגֶיהָ. {פ} 21 For, behold, the LORD
cometh forth out of His place to visit upon the inhabitants of the earth their iniquity; the earth
also shall disclose her blood, and shall no more cover her slain. {P}
16164 וְגַלְתִּי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect -
first person common singular 1) to rejoice, exult, be glad ; 1a) (Qal) ; 1a1) to rejoice;
1a2) to tremble (from fear) 1523 גִּיל Isaiah 65:19 יט וְגַלְתִּי
בִירוּשָׁלִַם, וְשַׂשְׂתִּי בְעַמִּי; וְלֹא־יִשָּׁמַע בָּהּ עוֹד, קוֹל בְּכִי וְקוֹל זְעָקָה. 19 And I will rejoice in
Jerusalem, and joy in My people; and the voice of weeping shall be no more heard in her, nor
the voice of crying.
16165 וְגַם 249 Conjunctive waw | Conj 1) also, even, indeed,
moreover, yea ; 1a) also, moreover (giving emphasis) ; 1b) neither, neither...nor (with
negative) ; 1c) even (for stress) ; 1d) indeed, yea (introducing climax) ; 1e) also (of
correspondence or retribution) ; 1f) but, yet, though (adversative) ; 1g) even, yea, yea though
(with 'when' in hypothetical case) ; 2) (TWOT) again, alike 1571 גַּם Gen.
6:4; 13:5; 14:7, 16; 15:14; 17:16; 20:12; 21:13, 26; 24:14, 44, 46; 30:6; 32:7; 37:7; 38:22, 24;
40:15; 42:22, 28; 44:9; 48:19; Exod. 2:19; 3:9; 4:14; 5:2; 6:4f; 8:17; 10:26; 12:38f; 18:23; 19:9,
22; 21:29, 35; 33:12; 34:3; Lev. 25:45; Num. 13:27f; 18:2; 24:24f; Deut. 1:28; 2:6, 15; 7:20;
26:13; Jos. 2:24; 7:11; 22:7; Jdg. 2:3, 10, 17; 11:17; 17:2; 19:19; Ruth 1:12; 2:8, 16; 3:12; 4:10;
1 Sam. 1:28; 2:26; 4:17; 10:26; 12:14; 13:4; 14:21; 15:29; 18:5; 21:9; 23:17; 26:25; 28:23; 2
Sam. 1:4, 11; 2:2, 6f; 11:24; 13:36; 15:19; 17:16; 19:41, 44; 20:26; 21:20; 1 Kings 1:6, 46ff; 2:5;
3:13; 7:31; 8:41; 10:11; 14:24; 15:13; 16:7, 16; 18:35; 21:19, 23; 22:22; 2 Kings 8:1; 13:6; 16:3;
21:16; 22:19; 23:15, 19, 24; 24:4; 1 Chr. 10:13; 12:39, 41; 20:6; 23:26; 29:9, 24; 2 Chr. 1:11;
6:32; 9:10; 12:12; 14:14; 15:16; 16:12; 18:21; 19:8; 21:4, 13, 17; 24:7, 12; 26:20; 28:2, 5, 8;
29:35; 30:1; 34:27; 36:13, 22; Ezr. 1:1; Neh. 5:8, 10, 16; 6:7, 14; 12:43; Est. 5:12; Job 28:27;
40:14; Psalm 8:8; 71:18; 78:21; 84:3; 148:12; Prov. 16:4; Eccl. 1:11; 3:13; 5:15; 6:3, 7; 7:6, 18;
8:17; 9:3, 11; 10:3; 11:2; Isa. 5:2; 7:20; 21:12; 28:7; 30:5; 31:2; 40:24; 45:16; 66:21; Jer. 3:10;
5:18; 10:5; 13:26; 26:20; 27:6; 28:14; 31:19; 36:6, 25; 40:11; 50:24; 52:10; Ezek. 5:11; 8:18;
9:10; 16:28f, 41, 43, 52; 20:12, 15, 25; 21:14, 22; 23:35, 37; 24:3, 5; 39:16; Daniel 11:8, 22; Hos.
3:3; 4:3; Joel 2:3, 12; 3:2; 4:4; Amos 4:6f; Mic. 6:13; Zech. 3:7; 9:2; 11:8; 12:2; 13:2; 14:14;
Mal. 2:2, 9 ד הַנְּפִלִים הָיוּ בָאָרֶץ, בַּיָּמִים הָהֵם, וְגַם אַחֲרֵי־כֵן אֲשֶׁר יָבֹאוּ בְּנֵי הָאֱלֹהִים אֶל־בְּנוֹת
הָאָדָם, וְיָלְדוּ לָהֶם: הֵמָּה הַגִּבֹּרִים אֲשֶׁר מֵעוֹלָם, אַנְשֵׁי הַשֵּׁם. {פ} 4 The Nephilim were in
the earth in those days, and also after that, when the sons of God came in unto the daughters
of men, and they bore children to them; the same were the mighty men that were of old, the
men of renown. {P}
16166 וָגֹמֶא 1 Conjunctive waw | Noun - masculine singular 1) rush,
reed, papyrus 1573 גֹּמֶא Isa. 35:7 ז וְהָיָה הַשָּׁרָב לַאֲגַם, וְצִמָּאוֹן לְמַבּוּעֵי
מָיִם; בִּנְוֵה תַנִּים רִבְצָהּ, חָצִיר לְקָנֶה וָגֹמֶא. 7 And the parched land shall become a pool,
and the thirsty ground springs of water; in the habitation of jackals herds shall lie down, it
shall be an enclosure for reeds and rushes.

16167 וְגַמָּדִים 1 Conjunctive waw | Noun proper - masculine plural
1) brave men, warriors, valorous men 1575 גַּמָּדִים Ezek. 27:11 יא
בְּנֵי אַרְוַד וְחֵילֵךְ, עַל־חוֹמוֹתַיִךְ סָבִיב, וְגַמָּדִים, בְּמִגְדְּלוֹתַיִךְ הָיוּ; שִׁלְטֵיהֶם תִּלּוּ עַל־חוֹמוֹתַיִךְ, סָבִיב--
הֵמָּה, כָּלְלוּ יָפְיֵךְ. 11 The men of Arvad and Helech were upon thy walls round about,
and the Gammadim were in thy towers; they hanged their shields upon thy walls round about;
they have perfected thy beauty.
16168 וּגְמוּל 1 Conjunctive waw | Noun - masculine singular construct
1) dealing, recompense, benefit ; 1a) dealing (ofone's hand) ; 1b) recompense ; 1c) benefit
1576 גְּמוּל Prov. 12:14 יד מִפְּרִי פִי-אִישׁ, יִשְׂבַּע-טוֹב; וּגְמוּל יְדֵי-אָדָם, ישוב
(יָשִׁיב) לוֹ. 14 A man shall be satisfied with good by the fruit of his mouth, and the
doings of a man's hands shall be rendered unto him.
16169 וּגְמֻלוֹ 1 Conjunctive waw | Noun - masculine singular construct |
third person masculine singular 1) dealing, recompense, benefit ; 1a) dealing (ofone's
hand) ; 1b) recompense ; 1c) benefit 1576 גְּמוּל Prov. 19:17 יז
מַלְוֵה יְהוָה, חוֹנֵן דָּל; וּגְמֻלוֹ, יְשַׁלֶּם-לוֹ. 17 He that is gracious unto the poor lendeth unto
the LORD; and his good deed will He repay unto him.
16170 וּגְמַלֵּיהֶם 2 Conjunctive waw | Noun - masculine plural construct |
third person masculine plural 1) camel ; 1a) as property, as beast of burden, for riding,
forbidden for food 1581 גָּמָל Gen. 37:25; Jer. 49:29 כה וַיֵּשְׁבוּ,
לֶאֱכָל־לֶחֶם, וַיִּשְׂאוּ עֵינֵיהֶם וַיִּרְאוּ, וְהִנֵּה אֹרְחַת יִשְׁמְעֵאלִים בָּאָה מִגִּלְעָד; וּגְמַלֵּיהֶם נֹשְׂאִים, נְכֹאת וּצְרִי
וָלֹט--הוֹלְכִים, לְהוֹרִיד מִצְרָיְמָה. 25 And they sat down to eat bread; and they lifted up
their eyes and looked, and, behold, a caravan of Ishmaelites came from Gilead, with their
camels bearing spicery and balm and ladanum, going to carry it down to Egypt.
16171 וּגְמַלִּים 6 Conjunctive waw | Noun - masculine plural 1)
camel ; 1a) as property, as beast of burden, for riding, forbidden for food 1581
גָּמָל Gen. 12:16; 24:35; 30:43; 1 Sam. 27:9; 2 Chr. 9:1; 14:14 טז וּלְאַבְרָם הֵיטִיב,
בַּעֲבוּרָהּ; וַיְהִי־לוֹ צֹאן־וּבָקָר, וַחֲמֹרִים, וַעֲבָדִים וּשְׁפָחֹת, וַאֲתֹנֹת וּגְמַלִּים. 16 And he dealt well
with Abram for her sake; and he had sheep, and oxen, and he-asses, and men-servants, and
maid-servants, and she-asses, and camels.
16172 וּגְמַרְיָה 1 Conjunctive waw | Noun proper - masculine singular
Gemariah = |Jehovah has accomplished|; 1) the son ofShaphan the scribe and father of
Michaiah;one of the nobles of Judah who had a chamber in the temple from which Baruch
read Jeremiah's alarming prophecy to all the people ; 2) the son of Hilkiah who bore
Jeremiah's letter to the captive Jews 1587 גְּמַרְיָה Jer. 29:3 ג בְּיַד
אֶלְעָשָׂה בֶן־שָׁפָן, וּגְמַרְיָה בֶּן־חִלְקִיָּה: אֲשֶׁר שָׁלַח צִדְקִיָּה מֶלֶךְ־יְהוּדָה, אֶל־נְבוּכַדְנֶאצַּר מֶלֶךְ בָּבֶל--
בָּבֶלָה לֵאמֹר. 3 by the hand of Elasah the son of Shaphan, and Gemariah the son of
Hilkiah, whom Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king of Babylon,
saying:
16173 וּגְמַרְיָהוּ 2 Conjunctive waw | Noun proper - masculine singular
Gemariah = |Jehovah has accomplished|; 1) the son ofShaphan the scribe and father of
Michaiah;one of the nobles of Judah who had a chamber in the temple from which Baruch

read Jeremiah's alarming prophecy to all the people ; 2) the son of Hilkiah who bore
Jeremiah's letter to the captive Jews 1587 גְּמַרְיָה Jer. 36:12, 25 יב
וַיֵּרֶד בֵּית־הַמֶּלֶךְ, עַל־לִשְׁכַּת הַסֹּפֵר, וְהִנֵּה־שָׁם, כָּל־הַשָּׂרִים יוֹשְׁבִים: אֱלִישָׁמָע הַסֹּפֵר וּדְלָיָהוּ בֶן־
שְׁמַעְיָהוּ וְאֶלְנָתָן בֶּן־עַכְבּוֹר וּגְמַרְיָהוּ בֶן־שָׁפָן, וְצִדְקִיָּהוּ בֶן־חֲנַנְיָהוּ--וְכָל־הַשָּׂרִים. 12 he went
down into the king's house, into the scribe's chamber; and, lo, all the princes sat there, even
Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and
Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes.

16174 וְגֻנַּב 1 Conjunctive waw | Verb - Pual waw consecutive Perfect - third person masculine singular 1) to steal, steal away, carry away ; 1a) (Qal) to steal ; 1b) (Niphal) to be stolen ; 1c) (Piel) to steal away ; 1d) (Pual) to be stolen away, be brought by stealth ; 1e) (Hithpael) to go by stealth, steal away 1589 גָּנַב
Exod. 22:6 ו כִּי־יִתֵּן אִישׁ אֶל־רֵעֵהוּ כֶּסֶף אוֹ־כֵלִים, לִשְׁמֹר, וְגֻנַּב, מִבֵּית הָאִישׁ--אִם־יִמָּצֵא הַגַּנָּב,
יְשַׁלֵּם שְׁנָיִם. 6 If a man deliver unto his neighbour money or stuff to keep, and it be
stolen out of the man's house; if the thief be found, he shall pay double.

16175 וְגָנֹב 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to steal, steal away, carry away ; 1a) (Qal) to steal ; 1b) (Niphal) to be stolen ; 1c) (Piel) to steal away ; 1d) (Pual) to be stolen away, be brought by stealth ; 1e) (Hithpael) to go by stealth, steal away 1589 גָּנַב Hos. 4:2 ב אָלֹה וְכַחֵשׁ, וְרָצֹחַ וְגָנֹב וְנָאֹף;
פָּרָצוּ, וְדָמִים בְּדָמִים נָגָעוּ. 2 Swearing and lying, and killing, and stealing, and committing
adultery! they break all bounds, and blood toucheth blood.

16176 וְגַנָּב 1 Conjunctive waw | Noun - masculine singular 1) thief
1590 גַּנָּב Hos. 7:1 א כְּרָפְאִי לְיִשְׂרָאֵל, וְנִגְלָה עֲוֺן אֶפְרַיִם וְרָעוֹת שֹׁמְרוֹן--כִּי
פָעֲלוּ, שָׁקֶר; וְגַנָּב יָבוֹא, פָּשַׁט גְּדוּד בַּחוּץ. 1 when I would heal Israel, then is the iniquity of
Ephraim uncovered, and the wickedness of Samaria, for they commit falsehood; and the thief
entereth in, and the troop of robbers maketh a raid without.

16177 וְגֹנֵב 1 Conjunctive waw | Verb - Qal Participle - masculine singular
1) to steal, steal away, carry away ; 1a) (Qal) to steal ; 1b) (Niphal) to be stolen ; 1c) (Piel) to steal away ; 1d) (Pual) to be stolen away, be brought by stealth ; 1e) (Hithpael) to go by stealth, steal away 1589 גָּנַב Exodus 21:16 טז וְגֹנֵב אִישׁ וּמְכָרוֹ וְנִמְצָא
בְיָדוֹ, מוֹת יוּמָת. {ס} 16 And he that stealeth a man, and selleth him, or if he be found
in his hand, he shall surely be put to death. {S}

16178 וְגָנַבְתִּי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to steal, steal away, carry away ; 1a) (Qal) to steal ; 1b) (Niphal) to be stolen ; 1c) (Piel) to steal away ; 1d) (Pual) to be stolen away, be brought by stealth ; 1e) (Hithpael) to go by stealth, steal away 1589 גָּנַב
Prov. 30:9 ט פֶּן אֶשְׂבַּע, וְכִחַשְׁתִּי-- וְאָמַרְתִּי, מִי יְהוָה: וּפֶן־אִוָּרֵשׁ וְגָנַבְתִּי; וְתָפַשְׂתִּי, שֵׁם אֱלֹהָי.
9 Lest I be full, and deny, and say: 'Who is the Or lest I be poor, and steal, and profane the
name of my God. {P}

16179 וּגְנֻבְתִי 1 Conjunctive waw | Verb - Qal Passive Participle - feminine singular construct 1) to steal, steal away, carry away ; 1a) (Qal) to steal ; 1b) (Niphal) to be stolen ; 1c) (Piel) to steal away ; 1d) (Pual) to be stolen away, be brought by

stealth ; 1e) (Hithpael) to go by stealth, steal away 1589 גָּנַב Gen. 31:39
לט טְרֵפָה, לֹא־הֵבֵאתִי אֵלֶיךָ--אָנֹכִי אֲחַטֶּנָּה, מִיָּדִי תְּבַקְשֶׁנָּה; גְּנֻבְתִי יוֹם, וּגְנֻבְתִי לָיְלָה. 39 That
which was torn of beasts I brought not unto thee; I bore the loss of it; of my hand didst thou
require it, whether stolen by day or stolen by night.

16180 וְגַנּוֹתִי 4 Conjunctive waw | Verb - Qal waw consecutive Perfect -
first person common singular 1) to defend, cover, surround ; 1a) (Qal) to defend ; 1b)
(Hiphil) to defend 1598 גָּנַן 2 Kings 19:34; 20:6; Isa. 37:35; 38:6 לד
וְגַנּוֹתִי אֶל־הָעִיר הַזֹּאת, לְהוֹשִׁיעָהּ--לְמַעֲנִי, וּלְמַעַן דָּוִד עַבְדִּי. 34 For I will defend this city
to save it, for Mine own sake, and for My servant David's sake.'

16181 וְגַנְזַכָּיו 1 Conjunctive waw | Noun - masculine plural construct |
third person masculine singular 1) treasury 1597 גַּנְזַכַּי 1 Chr. 28:11
יא וַיִּתֵּן דָּוִיד לִשְׁלֹמֹה בְנוֹ אֶת־תַּבְנִית הָאוּלָם וְאֶת־בָּתָּיו וְגַנְזַכָּיו וַעֲלִיֹּתָיו, וַחֲדָרָיו הַפְּנִימִים--וּבֵית
הַכַּפֹּרֶת. 11 Then David gave to Solomon his son the pattern of the porch [of the temple],
and of the houses thereof, and of the treasuries thereof, and of the upper rooms thereof, and of
the inner chambers thereof, and of the place of the ark-cover;

16182 וְגַע 2 Conjunctive waw | Verb - Qal Imperaitve - masculine singular
1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend
to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ;
1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch,
reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive,
come ; 1e3) to approach (of time) ; 1e4) to befall (of fate) 5060 נָגַע Job
1:11; 2:5 יא וְאוּלָם שְׁלַח־נָא יָדְךָ, וְגַע בְּכָל־אֲשֶׁר־לוֹ--אִם־לֹא עַל־פָּנֶיךָ, יְבָרְכֶךָּ. 11 But
put forth Thy hand now, and touch all that he hath, surely he will blaspheme Thee to Thy
face.'

16183 וְגָעוֹ 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1)
(Qal) to low, bellow (of cattle) 1600 גָּעָה 1 Sam. 6:12 יב וַיִּשַּׁרְנָה
הַפָּרוֹת בַּדֶּרֶךְ, עַל־דֶּרֶךְ בֵּית שֶׁמֶשׁ, בִּמְסִלָּה אַחַת הָלְכוּ הָלֹךְ וְגָעוֹ, וְלֹא־סָרוּ יָמִין וּשְׂמֹאול; וְסַרְנֵי
פְלִשְׁתִּים הֹלְכִים אַחֲרֵיהֶם, עַד־גְּבוּל בֵּית שָׁמֶשׁ. 12 And the kine took the straight way by
the way to Beth-shemesh; they went along the highway, lowing as they went, and turned not
aside to the right hand or to the left; and the lords of the Philistines went after them unto the
border of Beth-shemesh.

16184 וְגָעֲלָה 1 Conjunctive waw | Verb - Qal waw consecutive Perfect -
third person feminine singular 1) to abhor, loathe, be vilely cast away, fall ; 1a) (Qal)
to abhor, loathe ; 1b) (Niphal) to be defiled ; 1c) (Hiphil) to reject as loathsome, show
aversion 1602 גָּעַל Lev. 26:30 ל וְהִשְׁמַדְתִּי אֶת-בָּמֹתֵיכֶם, וְהִכְרַתִּי אֶת-
חַמָּנֵיכֶם, וְנָתַתִּי אֶת-פִּגְרֵיכֶם, עַל-פִּגְרֵי גִּלּוּלֵיכֶם; וְגָעֲלָה נַפְשִׁי, אֶתְכֶם. 30 And I will destroy
your high places, and cut down your sun-pillars, and cast your carcasses upon the carcasses of
your idols; and My soul shall abhor you.

16185 וְגָעַר 1 Conjunctive waw | Verb - Qal waw consecutive Perfect -
third person masculine singular 1) (Qal) to rebuke, reprove, corrupt 1605
גָּעַר Isa. 17:13 יג לְאֻמִּים, כִּשְׁאוֹן מַיִם רַבִּים יִשָּׁאוּן, וְגָעַר בּוֹ, וְנָס מִמֶּרְחָק; וְרֻדַּף, כְּמֹץ

הָרִים לִפְנֵי־רוּחַ, וּכְגַלְגַּל, לִפְנֵי סוּפָה. 13 The nations shall rush like the rushing of many waters; but He shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like the whirling dust before the storm.

16186 וְגַעֲרָתוֹ 1 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) a rebuke, reproof 1606 גְּעָרָה Isa. 66:15 טו כִּי־הִנֵּה יְהוָה בָּאֵשׁ יָבוֹא, וְכַסּוּפָה מַרְכְּבֹתָיו--לְהָשִׁיב בְּחֵמָה אַפּוֹ, וְגַעֲרָתוֹ בְּלַהֲבֵי־אֵשׁ. 15 For, behold, the LORD will come in fire, and His chariots shall be like the whirlwind; to render His anger with fury, and His rebuke with flames of fire.

16187 וְגָעַרְתִּי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) (Qal) to rebuke, reprove, corrupt 1605 גָּעַר Malachi 3:11 יא וְגָעַרְתִּי לָכֶם בָּאֹכֵל, וְלֹא־יַשְׁחִת לָכֶם אֶת־פְּרִי הָאֲדָמָה; וְלֹא־תְשַׁכֵּל לָכֶם הַגֶּפֶן בַּשָּׂדֶה, אָמַר יְהוָה צְבָאוֹת. 11 And I will rebuke the devourer for your good, and he shall not destroy the fruits of your land; neither shall your vine cast its fruit before the time in the field, saith the LORD of hosts.

16188 וְגַעְתָּם 2 Conjunctive waw | Noun proper - masculine singular Gatam = |a burnt valley|; 1) fourth son of Eliphaz and grandson of Esau andone of the dukes of Eliphaz 1609 גַּעְתָּם Gen. 36:11; 1 Chr. 1:36 יא וַיִּהְיוּ, בְּנֵי אֱלִיפָז--תֵּימָן אוֹמָר, צְפוֹ וְגַעְתָּם וּקְנַז. 11 And the sons of Eliphaz were Teman, Omar, Zepho, and Gatam, and Kenaz.

16189 וְגַפִּין 1 Conjunctive waw | Noun - common plural 1) wing (of bird) 1611 גַּפִּין Dan. 7:4 ד קַדְמָיְתָא כְאַרְיֵה, וְגַפִּין דִּי־נְשַׁר לַהּ; חָזֵה הֲוֵית עַד דִּי־מְּרִיטוּ גפיה (גַּפַּהּ) וּנְטִילַת מִן־אַרְעָא, וְעַל־רַגְלַיִן כֶּאֱנָשׁ הֳקִימַת, וּלְבַב אֱנָשׁ, יְהִיב לַהּ. 4 The first was like a lion, and had eagle's wings; I beheld till the wings thereof were plucked off, and it was lifted up from the earth, and made stand upon two feet as a man, and a man's heart was given to it.

16190 וָגֶפֶן 1 Conjunctive waw | Noun - common singular 1) vine, vine tree ; 1a) of Israel (fig.) ; 1b) of stars fading at Jehovah's judgment (metaph.) ; 1c) of prosperity 1612 גֶּפֶן Joel 2:22 כב אַל־תִּירְאוּ בַּהֲמוֹת שָׂדַי, כִּי דָשְׁאוּ נְאוֹת מִדְבָּר: כִּי־עֵץ נָשָׂא פִרְיוֹ, תְּאֵנָה וָגֶפֶן נָתְנוּ חֵילָם. 22 Be not afraid, ye beasts of the field; for the pastures of the wilderness do spring, for the tree beareth its fruit, the fig-tree and the vine do yield their strength.

16191 וְגֶפֶן 2 Conjunctive waw | Noun - common singular 1) vine, vine tree ; 1a) of Israel (fig.) ; 1b) of stars fading at Jehovah's judgment (metaph.) ; 1c) of prosperity 1612 גֶּפֶן Num. 20:5; Deut. 8:8 ה וְלָמָה הֶעֱלִיתֻנוּ, מִמִּצְרַיִם, לְהָבִיא אֹתָנוּ, אֶל-הַמָּקוֹם הָרָע הַזֶּה: לֹא מְקוֹם זֶרַע, וּתְאֵנָה וְגֶפֶן וְרִמּוֹן, וּמַיִם אַיִן, לִשְׁתּוֹת. 5 And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it is no place of seed, or of figs, or of vines, or of pomegranates; neither is there any water to drink.'

16192 וְגָפְרִית 2 Conjunctive waw | Noun - feminine singular 1) brimstone ; 1a) of judgment (fig.) ; 1b) of Jehovah's breath (fig.) 1614 גָּפְרִית Psalm 11:6; Ezek. 38:22 ו יַמְטֵר עַל-רְשָׁעִים, פַּחִים: אֵשׁ וְגָפְרִית, וְרוּחַ זִלְעָפוֹת--מְנָת כּוֹסָם.

6 Upon the wicked He will cause to rain coals; fire and brimstone and burning wind shall be the portion of their cup.

16193 וְגָר 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely ; 1a) (Qal) ; 1a1) to sojourn, dwell for a time ; 1a2) to abide, stay, temporarily dwell ; 1b) (Hithpolel) ; 1b1) to seek hospitality with ; 1b2) to assemble oneself ; 2) to stir up trouble, strife, quarrel, gather together ; 2a) (Qal) ; 2a1) to stir up strife ; 2a2) to quarrel ; 2b) (Hithpolel) to excite oneself ; 3) to dread, fear, stand in awe, be afraid ; 3a) (Qal) ; 3a1) to fear, be afraid ; 3a2) to be in awe, stand in awe 1481 גּוּר Isa. 11:6 ו וְגָר זְאֵב עִם־כֶּבֶשׂ, וְנָמֵר עִם־גְּדִי יִרְבָּץ; וְעֵגֶל וּכְפִיר וּמְרִיא יַחְדָּו, וְנַעַר קָטֹן נֹהֵג בָּם. 6 And the wolf shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

16194 וְגֵר 4 Conjunctive waw | Noun - masculine singular 1) sojourner ; 1a) a temporary inhabitant, a newcomer lacking inherited rights ; 1b) of foreigners in Israel, though conceded rights 1616 גֵּר Exod. 22:20; 23:9; Psalms 94:6; Jer. 22:3 כ וְגֵר לֹא־תוֹנֶה, וְלֹא תִלְחָצֶנּוּ: כִּי־גֵרִים הֱיִיתֶם, בְּאֶרֶץ מִצְרָיִם. 20 And a stranger shalt thou not wrong, neither shalt thou oppress him; for ye were strangers in the land of Egypt.

16195 וְגֵרָא 3 Conjunctive waw | Noun proper - masculine singular Gera = |a grain|; 1) a son of Benjamin ; 2) a son of Bela and grandson of Benjamin ; 3) any member of the Gera family of the Benjamite tribe 1617 גֵּרָא 1 Chr. 8:3, 5, 7 ג וַיִּהְיוּ בָנִים, לְבָלַע--אַדָּר וְגֵרָא, וַאֲבִיהוּד. 3 And Bela had sons, Addar, and Gera, and Abihud;

16196 וְגֵרָה 1 Conjunctive waw | Noun - feminine singular 1) cud 1625 גֵּרָה Lev. 11:26 כו לְכָל־הַבְּהֵמָה אֲשֶׁר הִוא מַפְרֶסֶת פַּרְסָה וְשֶׁסַע אֵינֶנָּה שֹׁסַעַת, וְגֵרָה אֵינֶנָּה מַעֲלָה--טְמֵאִים הֵם, לָכֶם; כָּל־הַנֹּגֵעַ בָּהֶם, יִטְמָא. 26 Every beast which parteth the hoof, but is not cloven footed, nor cheweth the cud, is unclean unto you; every one that toucheth them shall be unclean.

16197 וּגְרוּשָׁה 4 Conjunctive waw | Verb - Qal Passive Participle - feminine singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up ; 1a) (Qal) to thrust out, cast out ; 1b) (Niphal) to be driven away, be tossed ; 1c) (Piel) to drive out, drive away ; 1d) (Pual) to be thrust out 1644 גָּרַשׁ Lev. 21:14; 22:13; Num. 30:10; Ezek. 44:22 יד אַלְמָנָה וּגְרוּשָׁה וַחֲלָלָה זֹנָה, אֶת-אֵלֶּה לֹא יִקָּח: כִּי אִם-בְּתוּלָה מֵעַמָּיו, יִקַּח אִשָּׁה. 14 A widow, or one divorced, or a profaned woman, or a harlot, these shall he not take; but a virgin of his own people shall he take to wife.

16198 וּגְרוֹנֵךְ 1 וְגוֹרְנֵךְkethib; Conjunctive waw | Noun - common masculine singular construct | suffix second person feminine singular qere throat 1627 גָּרוֹן Jer. 2:25 כה מִנְעִי רַגְלֵךְ מִיָּחֵף, וגורנך (וּגְרוֹנֵךְ) מִצִּמְאָה; וַתֹּאמְרִי נוֹאָשׁ--לוֹא, כִּי־אָהַבְתִּי זָרִים וְאַחֲרֵיהֶם אֵלֵךְ. 25 Withhold thy foot from being unshod, and thy throat from thirst; but thou saidst: 'There is no hope; no, for I have loved strangers, and after them will I go.'

16199 וְגָרִים 2 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely ; 1a) (Qal) ; 1a1) to sojourn, dwell for a time ; 1a2) to abide, stay, temporarily dwell ; 1b) (Hithpolel) ; 1b1) to seek hospitality with ; 1b2) to assemble oneself ; 2) to stir up trouble, strife, quarrel, gather together ; 2a) (Qal) ; 2a1) to stir up strife ; 2a2) to quarrel ; 2b) (Hithpolel) to excite oneself ; 3) to dread, fear, stand in awe, be afraid ; 3a) (Qal) ; 3a1) to fear, be afraid ; 3a2) to be in awe, stand in awe 1481 גּוּר 1 Chr. 16:19; Psalms 105:12 יט בִּהְיוֹתְכֶם, מְתֵי מִסְפָּר-- {ס} כִּמְעַט, וְגָרִים בָּהּ. {ר} 19 When ye were but a few men in number, yea, very few, and sojourners in it,

16200 וְגֵרְךָ 4 Conjunctive waw | Noun - masculine singular construct | second person masculine singular 1) sojourner ; 1a) a temporary inhabitant, a newcomer lacking inherited rights ; 1b) of foreigners in Israel, though conceded rights 1616 גֵּר Exod. 20:9/10; Deut. 5:14; 29:10; 31:12 ט וְיוֹם, הַשְּׁבִיעִי--שַׁבָּת, לַיהוָה אֱלֹהֶיךָ: לֹא-תַעֲשֶׂה כָל-מְלָאכָה אַתָּה וּבִנְךָ וּבִתֶּךָ, עַבְדְּךָ וַאֲמָתְךָ וּבְהֶמְתֶּךָ, וְגֵרְךָ, אֲשֶׁר בִּשְׁעָרֶיךָ. 9 but the seventh day is a sabbath unto the LORD thy God, in it thou shalt not do any manner of work, thou, nor thy son, nor thy daughter, nor thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates;

16201 וְגָרְנְךָ 1 Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) threshing-floor ; 2) (TWOT) barn, barn floor, corn floor, void place 1637 גֹּרֶן Job 39:12 יב הֲתַאֲמִין בּוֹ, כִּי-ישוב (יָשִׁיב) זַרְעֶךָ; וְגָרְנְךָ יֶאֱסֹף. 12 Wilt thou rely on him, that he will bring home thy seed, and gather the corn of thy threshing-floor?

16202 וְגֵרְשָׁה 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third person feminine singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up ; 1a) (Qal) to thrust out, cast out ; 1b) (Niphal) to be driven away, be tossed ; 1c) (Piel) to drive out, drive away ; 1d) (Pual) to be thrust out 1644 גָּרַשׁ Exod. 23:28 כח וְשָׁלַחְתִּי אֶת-הַצִּרְעָה, לְפָנֶיךָ; וְגֵרְשָׁה, אֶת-הַחִוִּי אֶת-הַכְּנַעֲנִי וְאֶת-הַחִתִּי--מִלְּפָנֶיךָ. 28 And I will send the hornet before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee

16203 וְגֵרַשְׁתִּי 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - first person common singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up ; 1a) (Qal) to thrust out, cast out ; 1b) (Niphal) to be driven away, be tossed ; 1c) (Piel) to drive out, drive away ; 1d) (Pual) to be thrust out 1644 גָּרַשׁ Exod. 33:2 ב וְשָׁלַחְתִּי לְפָנֶיךָ, מַלְאָךְ; וְגֵרַשְׁתִּי, אֶת-הַכְּנַעֲנִי הָאֱמֹרִי, וְהַחִתִּי וְהַפְּרִזִּי, הַחִוִּי וְהַיְבוּסִי. 2 and I will send an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite--

16204 וְגֵרַשְׁתִּיו 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - first person common singular | third person masculine singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up ; 1a) (Qal) to thrust

out, cast out ; 1b) (Niphal) to be driven away, be tossed ; 1c) (Piel) to drive out, drive away ; 1d) (Pual) to be thrust out 1644 גָּרַשׁ Num. 22:11 יא הִנֵּה
הָעָם הַיֹּצֵא מִמִּצְרַיִם, וַיְכַס אֶת־עֵין הָאָרֶץ; עַתָּה, לְכָה קָבָה־לִּי אֹתוֹ--אוּלַי אוּכַל לְהִלָּחֶם בּוֹ, וְגֵרַשְׁתִּיו.
11 Behold the people that is come out of Egypt, it covereth the face of the earth; now, come curse me them; peradventure I shall be able to fight against them, and shall drive them out.'

16205 וְגֵרַשְׁתָּמוֹ 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - second person masculine singular | third person masculine plural 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up ; 1a) (Qal) to thrust out, cast out ; 1b) (Niphal) to be driven away, be tossed ; 1c) (Piel) to drive out, drive away ; 1d) (Pual) to be thrust out 1644 גָּרַשׁ Exod. 23:31 לא וְשַׁתִּי
אֶת־גְּבֻלְךָ, מִיַּם־סוּף וְעַד־יָם פְּלִשְׁתִּים, וּמִמִּדְבָּר, עַד־הַנָּהָר: כִּי אֶתֵּן בְּיֶדְכֶם, אֵת יֹשְׁבֵי הָאָרֶץ,
וְגֵרַשְׁתָּמוֹ, מִפָּנֶיךָ. 31 And I will set thy border from the Red Sea even unto the sea of the Philistines, and from the wilderness unto the River; for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee.

16206 וּגְשׁוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near 5066 נָגַשׁ Jer. 46:3 ג
עִרְכוּ מָגֵן וְצִנָּה, וּגְשׁוּ לַמִּלְחָמָה. 3 Make ready buckler and shield, and draw near to battle.

16207 וְגֶשֶׁם 8 Conjunctive waw | Noun - masculine singular construct
1) rain, shower 1653 גֶּשֶׁם Neh. 2:19; 6:2; Job 37:6; Prov. 25:14; Isa. 44:14; Ezek. 13:13; 38:22 יט וַיִּשְׁמַע סַנְבַלַּט הַחֹרֹנִי וְטֹבִיָּה הָעֶבֶד הָעַמּוֹנִי, וְגֶשֶׁם הָעַרְבִי, וַיַּלְעִגוּ לָנוּ,
וַיִּבְזוּ עָלֵינוּ; וַיֹּאמְרוּ, מָה-הַדָּבָר הַזֶּה אֲשֶׁר אַתֶּם עֹשִׂים--הַעַל הַמֶּלֶךְ, אַתֶּם מֹרְדִים. 19 But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard it, they laughed us to scorn, and despised us, and said: 'What is this thing that ye do? will ye rebel against the king?'

16208 וְגַשְׁמוּ 1 Conjunctive waw | Noun proper - masculine singular
Geshem or Gashmu = |rain|; 1) an Arabian foe of Nehemiah 1654 גֶּשֶׁם
Neh. 6:6 ו כָּתוּב בָּהּ, בַּגּוֹיִם נִשְׁמָע וְגַשְׁמוּ אֹמֵר, אַתָּה וְהַיְּהוּדִים חֹשְׁבִים לִמְרוֹד, עַל-כֵּן אַתָּה
בוֹנֶה הַחוֹמָה; וְאַתָּה, הֹוֶה לָהֶם לְמֶלֶךְ--כַּדְּבָרִים, הָאֵלֶּה. 6 wherein was written: 'It is reported among the nations, and Geshem saith it, that thou and the Jews think to rebel; for which cause thou buildest the wall; and thou wouldest be their king, even according to these words.

16209 וְגֹשֶׁן 1 Conjunctive waw | Noun proper - feminine singular
Goshen = |drawing near|; 1) a region in northern Egypt, east of the lower Nile, where the children of Israel lived from the time of Joseph to the time of Moses ; 2) a district in southern Palestine between Gaza and Gibeon ; 3) a town in the mountains of Judah probably in the district of Goshen 1657 גֹּשֶׁן Joshua 15:51 נא וְגֹשֶׁן וְחֹלֹן, וְגִלֹה: עָרִים
אַחַת־עֶשְׂרֵה, וְחַצְרֵיהֶן. {ס} 51 and Goshen, and Holon, and Giloh; eleven cities with their villages. {S}

16210 וְגִשְׁפָּא 1 Conjunctive waw | Noun proper - masculine singular
Gispa = |caress|; 1) an officer of the temple slaves returning from exile with Nehemiah
1658 גִּשְׁפָּא Neh. 11:21 כא וְהַנְּתִינִים, יֹשְׁבִים בָּעֹפֶל; וְצִיחָא וְגִשְׁפָּא, עַל-
הַנְּתִינִים. {פ} 21 But the Nethinim dwelt in Ophel; and Ziha and Gishpa were over the
Nethinim. {P}

16211 וְגַת־ 1 וְגַת־רִמּוֹן Conjunctive waw | noun proper no gender
no number no state Gath-rimmon 1667 גַּת־רִמּוֹן Joshua 19:45
מה וִיהֻד וּבְנֵי־בְרַק, וְגַת־רִמּוֹן. 45 and Jehud, and Bene-berak, and Gath-rimmon;

16212 וְגֶתֶר 2 Conjunctive waw | Noun proper - masculine singular
Gether = |fear|; 1) the third in order of the sons of Aram 1666 גֶּתֶר Gen.
10:23; 1 Chr. 1:17 כג וּבְנֵי, אֲרָם־־עוּץ וְחוּל, וְגֶתֶר וָמַשׁ. 23 And the sons of Aram:
Uz, and Hul, and Gether, and Mash.

16213 וְדַאֲבוֹן 1 Conjunctive waw | Noun - masculine singular construct
1) fainting, pining, languishing, faintness 1671 דַּאֲבוֹן Deut. 28:65
סה וּבַגּוֹיִם הָהֵם לֹא תַרְגִּיעַ, וְלֹא־יִהְיֶה מָנוֹחַ לְכַף־רַגְלֶךָ; וְנָתַן יְהוָה לְךָ שָׁם לֵב רַגָּז, וְכִלְיוֹן עֵינַיִם
וְדַאֲבוֹן נָפֶשׁ. 65 And among these nations shalt thou have no repose, and there shall be
no rest for the sole of thy foot; but the LORD shall give thee there a trembling heart, and
failing of eyes, and languishing of soul.

16214 וְדָאַג 2 Conjunctive waw | Verb - Qal waw consecutive Perfect -
third person masculine singular 1) to fear, be anxious, be concerned, be afraid, be
careful ; 1a) (Qal) ; 1a1) to be anxious, be concerned ; 1a2) to fear, dread 1672
דָּאַג 1 Sam. 9:5; 10:2 ה הֵמָּה, בָּאוּ בְּאֶרֶץ צוּף, וְשָׁאוּל אָמַר לְנַעֲרוֹ אֲשֶׁר־עִמּוֹ, לְכָה
וְנָשׁוּבָה־־פֶּן־יֶחְדַּל אָבִי מִן־הָאֲתֹנוֹת, וְדָאַג לָנוּ. 5 When they were come to the land of Zuph,
Saul said to his servant that was with him: 'Come and let us return; lest my father leave caring
for the asses, and become anxious concerning us.'

16215 וְדָאֲרֵי 1 וְדָיְרֵיqere; Conjunctive waw | Verb - Peal Participle
- masculine plural construct kethib 1) period, generation, habitation, dwelling ; 1a)
period, age, generation (period of time) ; 1b) generation (those living during a period) ; 1c)
generation (characterised by quality, condition, class of men) ; 1d) dwelling-place, habitation
1753 דּוּר Daniel 4:32/35 לב וְכָל־דארי (דָּיְרֵי) אַרְעָא, כְּלָה חֲשִׁיבִין,
וּכְמִצְבְּיֵהּ עָבֵד בְּחֵיל שְׁמַיָּא, ודארי (וְדָיְרֵי) אַרְעָא; וְלָא אִיתַי דִּי־יְמַחֵא בִידֵהּ, וְיֵאמַר לֵהּ מָה עֲבַדְתְּ.
32 And all the inhabitants of the earth are reputed as nothing; and He doeth according to His
will in the host of heaven, and among the inhabitants of the earth; and none can stay His hand,
or say unto Him: What doest Thou?

16216 וָדֹב 1 Conjunctive waw | Noun - feminine singular 1) bear
1677 דֹּב Isa. 11:7 ז וּפָרָה וָדֹב תִּרְעֶינָה, יַחְדָּו יִרְבְּצוּ יַלְדֵיהֶן; וְאַרְיֵה, כַּבָּקָר
יֹאכַל־תֶּבֶן. 7 And the cow and the bear shall feed; their young ones shall lie down
together; and the lion shall eat straw like the ox.

16217 וְדֹב 1 Conjunctive waw | Noun - masculine singular 1) bear
1677 דֹּב Prov. 28:15 טו אֲרִי-נֹהֵם, וְדֹב שׁוֹקֵק-- מוֹשֵׁל רָשָׁע, עַל עַם-דָּל.
15 As a roaring lion, and a ravenous bear; so is a wicked ruler over a poor people.

16218 וּדְבוֹרָה 1 Conjunctive waw | Noun proper - feminine singular
Deborah = |bee|; 1) the nurse of Rebekah who accompanied her from the house of Bethuel ;
2) a prophetess who judged Israel 1683 דְּבוֹרָה Judges 4:4 ד
וּדְבוֹרָה אִשָּׁה נְבִיאָה, אֵשֶׁת לַפִּידוֹת־־הִיא שֹׁפְטָה אֶת־יִשְׂרָאֵל, בָּעֵת הַהִיא. 4 Now Deborah, a
prophetess, the wife of Lappidoth, she judged Israel at that time.

16219 וּדְבִיר 1 Conjunctive waw | Noun - masculine singular 1)
the holy of holies, the innermost room of the temple or tabernacle; 1a) hindmost chamber,
innermost room of the temple ofSolomon, most holy place, holy of holies ; 2) (TWOT) oracle
1687 דְּבִיר 1 Kings 6:19 יט וּדְבִיר בְּתוֹךְ־הַבַּיִת מִפְּנִימָה, הֵכִין, לְתִתֵּן שָׁם, אֶת־
אֲרוֹן בְּרִית יְהוָה. 19 And he prepared the Sanctuary in the midst of the house within, to
set there the ark of the covenant of the LORD.

16220 וְדָבַק 1 Conjunctive waw | Verb - Qal waw consecutive Perfect -
third person masculine singular 1) to cling, stick, stay close, cleave, keep close, stick to,
stick with, follow closely, join to, overtake, catch ; 1a) (Qal) ; 1a1) to cling, cleave to ; 1a2)
to stay with ; 1b) (Pual) to be joined together ; 1c) (Hiphil) ; 1c1) to cause to cleave to ; 1c2)
to pursue closely ; 1c3) to overtake ; 1d) (Hophal) to be made to cleave 1692
דָּבַק Gen. 2:24 כד עַל־כֵּן, יַעֲזָב־אִישׁ, אֶת־אָבִיו, וְאֶת־אִמּוֹ; וְדָבַק בְּאִשְׁתּוֹ, וְהָיוּ לְבָשָׂר
אֶחָד. 24 Therefore shall a man leave his father and his mother, and shall cleave unto his
wife, and they shall be one flesh.

16221 וְדָבְקוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect -
third common plural 1) to cling, stick, stay close, cleave, keep close, stick to, stick with,
follow closely, join to, overtake, catch ; 1a) (Qal) ; 1a1) to cling, cleave to ; 1a2) to stay with ;
1b) (Pual) to be joined together ; 1c) (Hiphil) ; 1c1) to cause to cleave to ; 1c2) to pursue
closely ; 1c3) to overtake ; 1d) (Hophal) to be made to cleave 1692 דָּבַק
Deut. 28:60 ס וְהֵשִׁיב בְּךָ, אֵת כָּל־מַדְוֵה מִצְרַיִם, אֲשֶׁר יָגֹרְתָּ, מִפְּנֵיהֶם; וְדָבְקוּ, בָּךְ. 60
And He will bring back upon thee all the diseases of Egypt, which thou wast in dread of; and
they shall cleave unto thee.

16222 וּדְבַקְתֶּם 1 Conjunctive waw | Verb - Qal waw consecutive Perfect -
second person masculine plural 1) to cling, stick, stay close, cleave, keep close, stick to,
stick with, follow closely, join to, overtake, catch ; 1a) (Qal) ; 1a1) to cling, cleave to ; 1a2)
to stay with ; 1b) (Pual) to be joined together ; 1c) (Hiphil) ; 1c1) to cause to cleave to ; 1c2)
to pursue closely ; 1c3) to overtake ; 1d) (Hophal) to be made to cleave 1692
דָּבַק Jos. 23:12 יב כִּי אִם־שׁוֹב תָּשׁוּבוּ, וּדְבַקְתֶּם בְּיֶתֶר הַגּוֹיִם הָאֵלֶּה, הַנִּשְׁאָרִים הָאֵלֶּה,
אִתְּכֶם; וְהִתְחַתַּנְתֶּם בָּהֶם וּבָאתֶם בָּהֶם, וְהֵם בָּכֶם. 12 Else if ye do in any wise go back, and
cleave unto the remnant of these nations, even these that remain among you, and make
marriages with them, and go in unto them, and they to you;

16223 וָדֶבֶר 2 Conjunctive waw | Noun - masculine singular 1)
pestilence, plague ; 2) murrain, cattle disease, cattle-plague 1698 דֶּ֫בֶר
Ezek. 7:15; 14:21 טו הַחֶרֶב בַּחוּץ, וְהַדֶּבֶר וְהָרָעָב מִבָּיִת: אֲשֶׁר בַּשָּׂדֶה, בַּחֶרֶב יָמוּת, וַאֲשֶׁר
בָּעִיר, רָעָב וָדֶבֶר יֹאכְלֶנּוּ. 15 The sword is without, and the pestilence and the famine

within; he that is in the field shall die with the sword, and he that is in the city, famine and pestilence shall devour him.
16224 וְדָבָר 6 Conjunctive waw | Noun - masculine singular 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697
דָּבָר Jdg. 18:7, 28; Job 15:11; Prov. 12:25; 15:23; Jer. 18:18 ז וַיֵּלְכוּ חֲמֵשֶׁת
הָאֲנָשִׁים, וַיָּבֹאוּ לָיְשָׁה; וַיִּרְאוּ אֶת־הָעָם אֲשֶׁר־בְּקִרְבָּהּ יוֹשֶׁבֶת־לָבֶטַח כְּמִשְׁפַּט צִדֹנִים שֹׁקֵט וּבֹטֵחַ, וְאֵין־
מַכְלִים דָּבָר בָּאָרֶץ יוֹרֵשׁ עֶצֶר, וּרְחֹקִים הֵמָּה מִצִּידֹנִים, וְדָבָר אֵין־לָהֶם עִם־אָדָם. 7 Then the five men departed, and came to Laish, and saw the people that were therein, how they dwelt in security, after the manner of the Zidonians, quiet and secure; for there was none in the land, possessing authority, that might put them to shame in any thing, and they were far from the Zidonians, and had no dealings with any man.
16225 וְדַבֶּר־ 2 וְדַבֶּר־אָוֶן Conjunctive waw | Verb - Piel Infinitive construct 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר Isa. 58:9; 59:4 ט אָז תִּקְרָא וַיהוָה יַעֲנֶה, תְּשַׁוַּע
וְיֹאמַר הִנֵּנִי: אִם־תָּסִיר מִתּוֹכְךָ מוֹטָה, שְׁלַח אֶצְבַּע וְדַבֶּר־אָוֶן. 9 Then shalt thou call, and the LORD will answer; thou shalt cry, and He will say: 'Here I am.' If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking wickedness;
16226 וְדַבֵּר 9 Conjunctive waw | Verb - Piel Infinitive Absolute 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight
1696 דָּבַר 2 Sam. 19:8; 2 Kings 1:3; 2:11; Neh. 9:13; Isa. 58:13; Jer. 7:13; 25:3; 35:14; Ezek. 37:21 ח וְעַתָּה קוּם צֵא, וְדַבֵּר עַל־לֵב עֲבָדֶיךָ: {ס} כִּי בַיהוָה נִשְׁבַּעְתִּי כִּי־אֵינְךָ
יוֹצֵא, אִם־יָלִין אִישׁ אִתְּךָ הַלַּיְלָה, וְרָעָה לְךָ זֹאת מִכָּל־הָרָעָה אֲשֶׁר־בָּאָה עָלֶיךָ, מִנְּעֻרֶיךָ עַד־
עָתָּה. {ס} 8 Now therefore arise, go forth, and speak to the heart of thy servants; {S} for I swear by the LORD, if thou go not forth, there will not tarry a man with thee this night; and that will be worse unto thee than all the evil that hath befallen thee from thy youth until now.' {S}
16227 וְדִבֶּר 11 וְדִבֶּר־הוּא Conjunctive waw | Verb - Piel waw consecutive Perfect - third person masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר
Exod. 4:16; 33:9, 11; 34:34; Deut. 18:18; 20:2; Jos. 20:4; Jer. 32:4; Ezek. 14:9; 33:30; Zech. 9:10 טז וְדִבֶּר־הוּא לְךָ, אֶל־הָעָם; וְהָיָה הוּא יִהְיֶה־לְּךָ לְפֶה, וְאַתָּה תִּהְיֶה־לּוֹ לֵאלֹהִים.
16 And he shall be thy spokesman unto the people; and it shall come to pass, that he shall be to thee a mouth, and thou shalt be to him in God's stead.

16228 וְדִבֶּר 2 וְדִבֶּר־פִּי Conjunctive waw | Verb - Piel Perfect -
third person masculine singular homonym 2 1) to speak, declare, converse, command,
promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another,
talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael)
to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר Num. 23:19;
Psalm 66:14; יט לֹא אִישׁ אֵל וִיכַזֵּב, וּבֶן-אָדָם וְיִתְנֶחָם; הַהוּא אָמַר וְלֹא יַעֲשֶׂה, וְדִבֶּר וְלֹא
יְקִימֶנָּה. 19 God is not a man, that He should lie; neither the son of man, that He should
repent: when He hath said, will He not do it? or when He hath spoken, will He not make it
good?

16229 וְדֶבֶר 3 Conjunctive waw | Noun - masculine singular 1)
pestilence, plague ; 2) murrain, cattle disease, cattle-plague 1698 דֶּ֫בֶר 1
Chr. 21:12; 2 Chr. 20:9; Ezek. 5:17 יב אִם־שָׁלוֹשׁ שָׁנִים רָעָב, וְאִם־שְׁלֹשָׁה חֳדָשִׁים נִסְפֶּה
מִפְּנֵי־צָרֶיךָ וְחֶרֶב אוֹיְבֶיךָ לְמַשֶּׂגֶת, וְאִם־שְׁלֹשֶׁת יָמִים חֶרֶב יְהוָה וְדֶבֶר בָּאָרֶץ, וּמַלְאַךְ יְהוָה מַשְׁחִית
בְּכָל־גְּבוּל יִשְׂרָאֵל: וְעַתָּה רְאֵה, מָה־אָשִׁיב אֶת־שֹׁלְחִי דָּבָר. {ס} 12 either three years of
famine; or three months to be swept away before thy foes, while the sword of thine enemies
overtaketh thee; or else three days the sword of the LORD, even pestilence in the land, and the
angel of the LORD destroying throughout all the borders of Israel. Now therefore consider
what answer I shall return to Him that sent me.' {S}

16230 וְדֹבֵר 5 Conjunctive waw | Verb - Qal Participle - masculine
singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a)
(Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2)
to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away,
put to flight 1696 דָּבַר Est. 10:3; Psalms 15:2; Prov. 16:13; Isa. 33:15;
Amos 5:10 ג כִּי מָרְדֳּכַי הַיְּהוּדִי, מִשְׁנֶה לַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ, וְגָדוֹל לַיְּהוּדִים, וְרָצוּי לְרֹב אֶחָיו--
דֹּרֵשׁ טוֹב לְעַמּוֹ, וְדֹבֵר שָׁלוֹם לְכָל־זַרְעוֹ. {ש} 3 For Mordecai the Jew was next unto king
Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren; seeking
the good of his people and speaking peace to all his seed. {P}

16231 וּדְבַר 18 Conjunctive waw | Noun - masculine singular construct
1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d)
business, occupation, acts, matter, case, something, manner (by extension) 1697
דָּבָר Num. 23:3; 1 Sam. 3:1; 2 Sam. 3:17; 19:12; 24:11; 1 Kings 17:24; 18:1; 2 Kings
20:4; 1 Chr. 21:4; 26:32; Job 41:4; Prov. 14:23; 15:1; 30:8; Isa. 2:3; 40:8; Ezek. 12:23; Mic. 4:2
ג וַיֹּאמֶר בִּלְעָם לְבָלָק, הִתְיַצֵּב עַל־עֹלָתֶךָ, וְאֵלְכָה אוּלַי יִקָּרֵה יְהוָה לִקְרָאתִי, וּדְבַר מַה־יַּרְאֵנִי וְהִגַּדְתִּי
לָךְ; וַיֵּלֶךְ, שֶׁפִי. 3 And Balaam said unto Balak: 'Stand by thy burnt-offering, and I will go;
peradventure the LORD will come to meet me; and whatsoever He showeth me I will tell thee.'
And he went to a bare height.

16232 וְדַבֵּרוּ 1 Conjunctive waw | Verb - Piel Imperative - masculine
plural 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal)
to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to
promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put
to flight 1696 דָּבַר Jdg. 19:30 ל וְהָיָה כָל־הָרֹאֶה, וְאָמַר לֹא־נִהְיְתָה

וְלֹא־נִרְאֲתָה כָּזֹאת, לְמִיּוֹם עֲלוֹת בְּנֵי־יִשְׂרָאֵל מֵאֶרֶץ מִצְרַיִם, עַד הַיּוֹם הַזֶּה; שִׂימוּ־לָכֶם עָלֶיהָ, עֻצוּ
וְדַבֵּרוּ. {פ} 30 And it was so, that all that saw it said: 'Such a thing hath not happened
nor been seen from the day that the children of Israel came up out of the land of Egypt unto
this day; consider it, take counsel, and speak.' {P}
16233 וְדִבְּרוּ 2 Conjunctive waw | Verb - Piel waw consecutive Perfect -
third common plural 1) to speak, declare, converse, command, promise, warn, threaten,
sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to
speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to
lead away, put to flight 1696 דָּבַר Deut. 20:5; 25:8 ה וְדִבְּרוּ
הַשֹּׁטְרִים, אֶל־הָעָם לֵאמֹר, מִי־הָאִישׁ אֲשֶׁר בָּנָה בַיִת־חָדָשׁ וְלֹא חֲנָכוֹ, יֵלֵךְ וְיָשֹׁב לְבֵיתוֹ: פֶּן־יָמוּת,
בַּמִּלְחָמָה, וְאִישׁ אַחֵר, יַחְנְכֶנּוּ. 5 And the officers shall speak unto the people, saying: 'What
man is there that hath built a new house, and hath not dedicated it? let him go and return to
his house, lest he die in the battle, and another man dedicate it.
16234 וְדִבְרֵי 5 Conjunctive waw | Noun - masculine plural construct
1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d)
business, occupation, acts, matter, case, something, manner (by extension) 1697
דָּבָר 1 Chr. 29:29; 2 Chr. 12:15; 33:18; Psalms 109:3; 145:5 כט וְדִבְרֵי דָּוִיד
הַמֶּלֶךְ, הָרִאשֹׁנִים וְהָאַחֲרֹנִים--הִנָּם כְּתוּבִים, עַל־דִּבְרֵי שְׁמוּאֵל הָרֹאֶה, וְעַל־דִּבְרֵי נָתָן הַנָּבִיא, וְעַל־
דִּבְרֵי גָּד הַחֹזֶה. 29 Now the acts of David the king, first and last, behold, they are
written in the words of Samuel the seer, and in the words of Nathan the prophet, and in the
words of Gad the seer;
16235 וּדְבָרַי 2 Conjunctive waw | Noun - masculine plural construct |
first person common singular 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying,
utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner
(by extension) 1697 דָּבָר Neh. 6:19; Isa. 59:21 יט גַּם טוֹבֹתָיו, הָיוּ
אֹמְרִים לְפָנַי, וּדְבָרַי, הָיוּ מוֹצִיאִים לוֹ; אִגְּרוֹת שָׁלַח טוֹבִיָּה, לְיָרְאֵנִי. 19 Also they spoke of his
good deeds before me, and reported my words to him. And Tobiah sent letters to put me in
fear.
16236 וּדְבָרָיו 5 Conjunctive waw | Noun - masculine plural construct |
third person masculine singular 1) speech, word, speaking, thing ; 1a) speech ; 1b)
saying, utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something,
manner (by extension) 1697 דָּבָר Deut. 4:36; 2 Chr. 13:22; 35:27; Job
34:35; Eccl. 9:16 לו מִן־הַשָּׁמַיִם הִשְׁמִיעֲךָ אֶת־קֹלוֹ, לְיַסְּרֶךָּ; וְעַל־הָאָרֶץ, הֶרְאֲךָ אֶת־אִשּׁוֹ
הַגְּדוֹלָה, וּדְבָרָיו שָׁמַעְתָּ, מִתּוֹךְ הָאֵשׁ. 36 Out of heaven He made thee to hear His voice,
that He might instruct thee; and upon earth He made thee to see His great fire; and thou didst
hear His words out of the midst of the fire.
16237 וּדְבָרֶיךָ 1 Conjunctive waw | Noun - masculine plural construct |
second person masculine singular 1) speech, word, speaking, thing ; 1a) speech ; 1b)
saying, utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something,
manner (by extension) 1697 דָּבָר 2 Sam. 7:28 כח וְעַתָּה אֲדֹנָי יְהוִה,
אַתָּה־הוּא הָאֱלֹהִים, וּדְבָרֶיךָ, יִהְיוּ אֱמֶת; וַתְּדַבֵּר, אֶל־עַבְדְּךָ, אֶת־הַטּוֹבָה, הַזֹּאת. 28 And now,

O Lord GOD, Thou alone art God, and Thy words are truth, and Thou hast promised this good thing unto Thy servant;
16238 וּדְבָרִים 2 Conjunctive waw | Noun - masculine plural 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697
דָּבָר Gen. 11:1; Eccl. 5:6 א וַיְהִי כָל־הָאָרֶץ, שָׂפָה אֶחָת, וּדְבָרִים, אֲחָדִים. 1
And the whole earth was of one language and of one speech.
16239 וְדִבַּרְתָּ 19 Conjunctive waw | Verb - Piel waw consecutive Perfect - second person masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר Exod. 4:15; 9:1; Deut. 6:7; 2 Sam. 24:12; 1 Kings 12:7; 21:19; 22:13; 1 Chr. 21:10; 2 Chr. 10:7; 18:12; Jer. 1:17; 7:27; 22:1; 26:2; 35:2; Ezek. 2:7; 3:4, 11; (2 Sam. 14:3 וְדִבַּרְתְּ); טו וְדִבַּרְתָּ אֵלָיו, וְשַׂמְתָּ אֶת־הַדְּבָרִים בְּפִיו; וְאָנֹכִי, אֶהְיֶה עִם־פִּיךָ וְעִם־פִּיהוּ, וְהוֹרֵיתִי אֶתְכֶם, אֵת אֲשֶׁר תַּעֲשׂוּן. 15 And thou shalt speak unto him, and put the words in his mouth; and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.
16240 וְדִבַּרְתְּ 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - second feminine singular l 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר 2 Sam. 14:3 ג וּבָאת, אֶל־הַמֶּלֶךְ, וְדִבַּרְתְּ אֵלָיו, כַּדָּבָר הַזֶּה; וַיָּשֶׂם יוֹאָב אֶת־הַדְּבָרִים, בְּפִיהָ. 3 and go in to the king, and speak on this manner unto him.' So Joab put the words in her mouth.
16241 וְדִבַּרְתִּי 4 Conjunctive waw | Verb - Piel waw consecutive Perfect - first person common singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר Exod. 25:22; Num. 11:17; Jer. 1:16; Hosea 2:16; כב וְנוֹעַדְתִּי לְךָ, שָׁם, וְדִבַּרְתִּי אִתְּךָ מֵעַל הַכַּפֹּרֶת מִבֵּין שְׁנֵי הַכְּרֻבִים, אֲשֶׁר עַל־אֲרוֹן הָעֵדֻת--אֵת כָּל־אֲשֶׁר אֲצַוֶּה אוֹתְךָ, אֶל־בְּנֵי יִשְׂרָאֵל. {פ} 22 And there I will meet with thee, and I will speak with thee from above the ark-cover, from between the two cherubim which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel. {P}
16242 וְדִבַּרְתִּי 2 Conjunctive waw | Verb - Piel Perfect - first person common singular homonym 2 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר Eccl. 2:15; Hosea 2:10/11
טו וְאָמַרְתִּי אֲנִי בְּלִבִּי, כְּמִקְרֵה הַכְּסִיל גַּם־אֲנִי יִקְרֵנִי, וְלָמָּה חָכַמְתִּי אֲנִי, אָז יֹתֵר; וְדִבַּרְתִּי בְלִבִּי, שֶׁגַּם־

זֶה הָבֶל. 15 Then said I in my heart: 'As it happeneth to the fool, so will it happen even to me; and why was I then more wise?' Then I said in my heart, that this also is vanity.

16243 וְדִבַּרְתָּם 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - second person masculine singular | third person masculine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר Jer. 11:2 ב שִׁמְעוּ, אֶת־דִּבְרֵי הַבְּרִית הַזֹּאת; וְדִבַּרְתָּם אֶל־אִישׁ יְהוּדָה, וְעַל־יֹשְׁבֵי יְרוּשָׁלִָם.
2 'Hear ye the words of this covenant, and speak unto the men of Judah, and to the inhabitants of Jerusalem;

16244 וְדִבַּרְתֶּם 2 Conjunctive waw | Verb - Piel waw consecutive Perfect - second person masculine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר Num. 20:8; 2 Kings 1:6
ח קַח אֶת-הַמַּטֶּה, וְהַקְהֵל אֶת-הָעֵדָה אַתָּה וְאַהֲרֹן אָחִיךָ, וְדִבַּרְתֶּם אֶל-הַסֶּלַע לְעֵינֵיהֶם, וְנָתַן מֵימָיו; וְהוֹצֵאתָ לָהֶם מַיִם מִן-הַסֶּלַע, וְהִשְׁקִיתָ אֶת-הָעֵדָה וְאֶת-בְּעִירָם. 8 'Take the rod, and assemble the congregation, thou, and Aaron thy brother, and speak ye unto the rock before their eyes, that it give forth its water; and thou shalt bring forth to them water out of the rock; so thou shalt give the congregation and their cattle drink.'

16245 וּדְבָשׁ 15 Conjunctive waw | Noun - masculine singular 1) honey 1706 דְּבָשׁ Exod. 3:8, 17; 13:5; 33:3; Lev. 20:24; Num. 14:8; Deut. 6:3; 8:8; 11:9; 26:9, 15; Jos. 5:6; Jdg. 14:8; Jer. 32:22; 41:8 ח וָאֵרֵד לְהַצִּילוֹ מִיַּד מִצְרַיִם, וּלְהַעֲלֹתוֹ מִן־הָאָרֶץ הַהִוא, אֶל־אֶרֶץ טוֹבָה וּרְחָבָה, אֶל־אֶרֶץ זָבַת חָלָב וּדְבָשׁ־־אֶל־מְקוֹם הַכְּנַעֲנִי, וְהַחִתִּי, וְהָאֱמֹרִי וְהַפְּרִזִּי, וְהַחִוִּי וְהַיְבוּסִי. 8 and I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanite, and the Hittite, and the Amorite,

16246 וּדְבַשׁ 16 Conjunctive waw | Noun - masculine singular 1) honey 1706 דְּבָשׁ Num. 13:27; 16:13f; Deut. 27:3; 31:20; 2 Sam. 17:29; 2 Kings 18:32; 2 Chr. 31:5; Isa. 7:15, 22; Jer. 11:5; Ezek. 16:13, 19; 20:6, 15; 27:17 כז וַיְסַפְּרוּ־לוֹ, וַיֹּאמְרוּ, בָּאנוּ, אֶל־הָאָרֶץ אֲשֶׁר שְׁלַחְתָּנוּ; וְגַם זָבַת חָלָב וּדְבַשׁ, הִוא־־וְזֶה־פִּרְיָהּ. 27 And they told him, and said: 'We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this is the fruit of it.

16247 וְדִבַּת־ 1 וְדִבַּת־עָם Conjunctive waw | Noun - feminine singular construct 1) whispering, defamation, evil report ; 1a) whispering ; 1b) defamation, defaming; 1c) evil report, unfavourable saying 1681 דִּבָּה Ezek. 36:3 ג לָכֵן הִנָּבֵא וְאָמַרְתָּ, כֹּה אָמַר אֲדֹנָי יְהוִה: יַעַן בְּיַעַן שַׁמּוֹת וְשָׁאֹף אֶתְכֶם מִסָּבִיב, לִהְיוֹתְכֶם מוֹרָשָׁה לִשְׁאֵרִית הַגּוֹיִם, וַתֵּעֲלוּ עַל־שְׂפַת לָשׁוֹן, וְדִבַּת־עָם. 3 therefore prophesy, and say: Thus saith the Lord GOD: Because, even because they have made you desolate, and swallowed you up on every side, that ye might be a possession unto the rest of the nations, and ye are taken up in the lips of talkers, and the evil report of the people;

16248 וְדִבָּתְךָ 1 Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) whispering, defamation, evil report ; 1a) whispering ; 1b) defamation, defaming; 1c) evil report, unfavourable saying 1681 דִּבָּה Prov. 25:10 י פֶּן-יְחַסֶּדְךָ שֹׁמֵעַ; וְדִבָּתְךָ, לֹא תָשׁוּב. 10 Lest he that heareth it revile thee, and thine infamy turn not away.

16249 וּדְגֵי 2 Conjunctive waw | Noun - masculine plural construct 1) fish 1709 דָּאג Psalm 8:9; Zeph. 1:3 ט צִפּוֹר שָׁמַיִם, וּדְגֵי הַיָּם; עֹבֵר, אָרְחוֹת יַמִּים. 9 The fowl of the air, and the fish of the sea; whatsoever passeth through the paths of the seas.

16250 וְדִגְלוֹ 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) banner, standard 1714 דֶּגֶל Song of Songs Cant. 2:4 ד הֱבִיאַנִי אֶל־בֵּית הַיָּיִן, וְדִגְלוֹ עָלַי אַהֲבָה. 4 He hath brought me to the banqueting-house, and his banner over me is love.

16251 וְדָגָן 3 Conjunctive waw | Noun - masculine singular 1) wheat, cereal, grain, corn 1715 דָּגָן Gen. 27:37; Num. 18:12; Neh. 5:10 לז וַיַּעַן יִצְחָק וַיֹּאמֶר לְעֵשָׂו, הֵן גְּבִיר שַׂמְתִּיו לָךְ וְאֶת־כָּל־אֶחָיו נָתַתִּי לוֹ לַעֲבָדִים, וְדָגָן וְתִירֹשׁ, סְמַכְתִּיו; וּלְכָה אֵפוֹא, מָה אֶעֱשֶׂה בְּנִי. 37 And Isaac answered and said unto Esau: 'Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him; and what then shall I do for thee, my son?'

16252 וּדְגַן־ 1 וּדְגַן־שָׁמַיִם Conjunctive waw | Noun - masculine singular construct 1) wheat, cereal, grain, corn 1715 דָּגָן Psalm 78:24 כד וַיַּמְטֵר עֲלֵיהֶם מָן לֶאֱכֹל; וּדְגַן-שָׁמַיִם, נָתַן לָמוֹ. 24 And He caused manna to rain upon them for food, and gave them of the corn of heaven.

16253 וְדָגְרָה 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person feminine singular 1) (Qal) to gather together as a brood 1716 דָּגַר Isa. 34:15 טו שָׁמָּה קִנְּנָה קִפּוֹז וַתְּמַלֵּט, וּבָקְעָה וְדָגְרָה בְצִלָּהּ; אַךְ־שָׁם נִקְבְּצוּ דַיּוֹת, אִשָּׁה רְעוּתָהּ. 15 There shall the arrowsnake make her nest, and lay, and hatch, and brood under her shadow; yea, there shall the kites be gathered, every one with her mate.

16254 וּדְדָן 4 Conjunctive waw | Noun proper - masculine singular Dedan = |low country| ; n pr m ; 1) the son of Raamah and grandson of Cush. A son of Jokshan and grandson of Keturah ; n pr loc ; 2) a place in south Arabia 1719 דְּדָן Gen. 10:7; 1 Chr. 1:9, 32; Ezek. 38:13 ז וּבְנֵי כוּשׁ־־סְבָא וַחֲוִילָה, וְסַבְתָּה וְרַעְמָה וְסַבְתְּכָא; וּבְנֵי רַעְמָה, שְׁבָא וּדְדָן. 7 And the sons of Cush: Seba, and Havilah, and Sabtah, and Raamah, and Sabteca; and the sons of Raamah: Sheba, and Dedan.

16255 וּדְדָנֶה 1 Conjunctive waw | Noun proper - feminine singular | third person feminine singular Dedan = |low country| ; n pr m ; 1) the son of Raamah and grandson of Cush. A son of Jokshan and grandson of Keturah ; n pr loc ; 2) a place in south Arabia 1719 דְּדָן Ezek. 25:13 יג לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, וְנָטִתִי יָדִי עַל־אֱדוֹם, וְהִכְרַתִּי מִמֶּנָּה אָדָם וּבְהֵמָה; וּנְתַתִּיהָ חָרְבָּה מִתֵּימָן, וּדְדָנֶה בַּחֶרֶב יִפֹּלוּ. 13

therefore thus saith the Lord GOD: I will stretch out My hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman, even unto Dedan shall they fall by the sword.

16256 וְדֹדָנִים 1 Conjunctive waw | Noun proper - masculine plural
Dodanim or Rodanim = |leaders|; 1) sons or descendants of Javan 1721 דֹּדָנִים
Gen. 10:4 ד וּבְנֵי יָוָן, אֱלִישָׁה וְתַרְשִׁישׁ, כִּתִּים, וְדֹדָנִים. 4 And the sons of Javan: Elishah, and Tarshish, Kittim, and Dodanim.

16257 וּדְהַב 2 Conjunctive waw | Noun - masculine singular 1)
gold 1722 דְּהַב Ezr. 7:15f טו וּלְהֵיבָלָה, כְּסַף וּדְהַב־־דִּי־מַלְכָּא
וְיָעֲטוֹהִי, הִתְנַדַּבוּ לֶאֱלָהּ יִשְׂרָאֵל, דִּי בִירוּשְׁלֶם, מִשְׁכְּנֵהּ. 15 and to carry the silver and gold, which the king and his counsellors have freely offered unto the God of Israel, whose habitation is in Jerusalem,

16258 וְדַהֲבָא 3 Conjunctive waw | Noun - masculine singular determined article 1) gold 1722 דְּהַב Dan. 2:35, 45; 5:23 לה בֵּאדַיִן דָּקוּ
כַחֲדָה פַּרְזְלָא חַסְפָּא נְחָשָׁא כַּסְפָּא וְדַהֲבָא, וַהֲווֹ כְּעוּר מִן־אִדְּרֵי־קַיִט, וּנְשָׂא הִמּוֹן רוּחָא, וְכָל־אֲתַר לָא־
הִשְׁתְּכַח לְהוֹן; וְאַבְנָא דִּי־מְחָת לְצַלְמָא, הֲוָת לְטוּר רַב־־וּמְלָאת כָּל־אַרְעָא. 35 Then was the iron, the clay, the brass, the silver, and the gold, broken in pieces together, and became like the chaff of the summer threshing-floors; and the wind carried them away, so that no place was found for them; and the stone that smote the image became a great mountain, and filled the whole earth.

16259 וְדַהֲבָה 1 Conjunctive waw | Noun - masculine singular determined article 1) gold 1722 דְּהַב Dan. 2:35, 45; 5:23 לה בֵּאדַיִן דָּקוּ
כַחֲדָה פַּרְזְלָא חַסְפָּא נְחָשָׁא כַּסְפָּא וְדַהֲבָא, וַהֲווֹ כְּעוּר מִן־אִדְּרֵי־קַיִט, וּנְשָׂא הִמּוֹן רוּחָא, וְכָל־אֲתַר לָא־
הִשְׁתְּכַח לְהוֹן; וְאַבְנָא דִּי־מְחָת לְצַלְמָא, הֲוָת לְטוּר רַב־־וּמְלָאת כָּל־אַרְעָא. 35 Then was the iron, the clay, the brass, the silver, and the gold, broken in pieces together, and became like the chaff of the summer threshing-floors; and the wind carried them away, so that no place was found for them; and the stone that smote the image became a great mountain, and filled the whole earth.

16260 וְדָוִד 38 Conjunctive waw | Noun proper - masculine singular
David = |beloved|; 1) youngest son of Jesse and second king of Israel 1732 דָּוִיד
1 Sam. 17:12, 14f; 18:3, 7, 10; 19:9f, 18, 22; 20:39, 41; 21:12; 23:15, 24, 26; 24:4, 23; 25:21; 26:3; 29:2, 5; 2 Sam. 1:1; 3:1, 26; 6:5, 14f; 11:1; 15:30f; 16:1; 17:24; 18:24; 23:14; Jer. 33:26; Ezek. 37:25 יב וְדָוִד בֶּן־אִישׁ אֶפְרָתִי הַזֶּה, מִבֵּית לֶחֶם יְהוּדָה, וּשְׁמוֹ יִשַׁי, וְלוֹ שְׁמֹנָה בָנִים;
וְהָאִישׁ בִּימֵי שָׁאוּל, זָקֵן בָּא בַאֲנָשִׁים. 12 Now David was the son of that Ephrathite of Beth-lehem in Judah, whose name was Jesse; and he had eight sons; and the man was an old man in the days of Saul, stricken in years among men.

16261 וְדָוִיד 6 Conjunctive waw | Noun proper - masculine singular
David = |beloved|; 1) youngest son of Jesse and second king of Israel 1732 דָּוִיד
1 Chr. 11:16; 13:8; 15:27; 20:1; 23:1; 29:26 טז וְדָוִיד, אָז בַּמְּצוּדָה; וּנְצִיב פְּלִשְׁתִּים, אָז
בְּבֵית לָחֶם. 16 And David was then in the stronghold, and the garrison of the Philistines was then in Beth-lehem.

16262 וְדוּמָה 2 Conjunctive waw | Noun proper - masculine singular
Dumah = |silence| ; n pr m ; 1) son of Ishmael and most probably the founder of the
Ishmaelite tribe of Arabia ; n pr loc ; 2) a town in the mountainous district of Judah, near
Hebron ; 3) a mystical name of Edom indicating death and ruin 1746 דּוּמָה
Gen. 25:14; 1 Chr. 1:30 יד וּמִשְׁמָע וְדוּמָה, וּמַשָּׂא. 14 and Mishma, and Dumah, and
Massa;

16263 וְדוּמָם 1 Conjunctive waw | Adverb n m ; 1) silence ; adv ; 2)
in silence, silently 1748 דּוּמָם Lam. 3:26 כו טוֹב וְיָחִיל וְדוּמָם,
לִתְשׁוּעַת יְהוָה. 26 It is good that a man should quietly wait for the salvation of the
LORD.

16264 וְדוֹדִי 2 Conjunctive waw | Noun - masculine singular construct |
first person common singular 1) beloved, love, uncle ; 1a) lovedone, beloved ; 1b)
uncle ; 1c) love (pl. abstract) 1730 דּוֹד Song of Songs Cant. 5:6; 6:3
ו פָּתַחְתִּי אֲנִי לְדוֹדִי, וְדוֹדִי חָמַק עָבָר; נַפְשִׁי, יָצְאָה בְדַבְּרוֹ--בִּקַּשְׁתִּיהוּ וְלֹא מְצָאתִיהוּ, קְרָאתִיו וְלֹא
עָנָנִי. 6 I opened to my beloved; but my beloved had turned away, and was gone. My
soul failed me when he spoke. I sought him, but I could not find him; I called him, but he gave
me no answer.

16265 וְדוֹמַמְתִּי 1 Conjunctive waw | Verb - Poel Perfect - first person
common singular 1) to be silent, be still, wait, be dumb, grow dumb ; 1a) (Qal) ; 1a1)
to be silent ; 1a2) to be still, die ; 1a3) to be struck dumb ; 1b) (Niphal) to be silenced, be
made silent, destroyed ; 1c) (Poal) to make quiet ; 1d) (Hiphil) to make silent (cause to die)
1826 דָּמָה Psalms 131:2 ב אִם־לֹא שִׁוִּיתִי, וְדוֹמַמְתִּי-- נַפְשִׁי: כְּגָמֻל, עֲלֵי
אִמּוֹ;כַּגָּמֻל עָלַי נַפְשִׁי. 2 Surely I have stilled and quieted my soul; {N} like a weaned
child with his mother; my soul is with me like a weaned child.

16266 וָדוֹר 14 עַד־דּוֹרkethib וָדוֹר ;qere ; Conjunctive waw |
Noun - masculine singular 1) period, generation, habitation, dwelling ; 1a) period, age,
generation (period of time) ; 1b) generation (those living during a period) ; 1c) generation
(characterised by quality, condition, class of men) ; 1d) dwelling-place, habitation 1755
דּוֹר Deut. 32:7; Est. 9:28; Psalm 89:5; 145:13; Prov. 27:24 qere וָדוֹר ; Isa. 13:20; 34:17;
58:12; 60:15; 61:4; Jer. 50:39; Lam. 5:19; Joel 2:2; 4:20 ז זְכֹר יְמוֹת עוֹלָם, בִּינוּ שְׁנוֹת דֹּר־
וָדֹר; {ס} שְׁאַל אָבִיךָ וְיַגֵּדְךָ, זְקֵנֶיךָ וְיֹאמְרוּ לָךְ. {ר} 7 Remember the days of old,
consider the years of many generations; ask thy father, and he will declare unto thee, thine
elders, and they will tell thee.

16267 וְדוֹר 2 Conjunctive waw | Noun - masculine singular 1)
period, generation, habitation, dwelling ; 1a) period, age, generation (period of time) ; 1b)
generation (those living during a period) ; 1c) generation (characterised by quality, condition,
class of men) ; 1d) dwelling-place, habitation 1755 דּוֹר Gen. 15:16; Eccl.
1:4 טז וְדוֹר רְבִיעִי, יָשׁוּבוּ הֵנָּה: כִּי לֹא־שָׁלֵם עֲוֹן הָאֱמֹרִי, עַד־הֵנָּה. 16 And in the
fourth generation they shall come back hither; for the iniquity of the Amorite is not yet full.'

16268 וְדוֹרֵךְ 1 Conjunctive waw | Verb - Qal Participle - masculine
singular 1) to tread, bend, lead, march ; 1a) (Qal) ; 1a1) to tread, march, march forth ;

1a2) to tread on, tread upon ; 1a3) to tread (a press) ; 1a4) to tread (bend) a bow ; 1a5) archer, bow-benders (participle) ; 1b) (Hiphil) ; 1b1) to tread, tread down ; 1b2) to tread (bend with the foot) a bow ; 1b3) to cause to go, lead, march, tread 1869 דָּרַךְ
Job 9:8 ח נֹטֶה שָׁמַיִם לְבַדּוֹ; וְדוֹרֵךְ, עַל־בָּמֳתֵי יָם. 8 Who alone stretcheth out the heavens, and treadeth upon the waves of the sea.

16269 וָדוֹשִׁי 1 Conjunctive waw | Verb - Qal Imperaitve - feminine singular 1) to tread out, thresh ; 1a) (Qal) to tread on, trample on, thresh ; 1b) (Niphal) to be trampled down ; 1c) (Hophal) to be threshed 1758 דּוּשׁ
Mic. 4:13 יג קוּמִי וָדוֹשִׁי בַת־צִיּוֹן, כִּי־קַרְנֵךְ אָשִׂים בַּרְזֶל וּפַרְסֹתַיִךְ אָשִׂים נְחוּשָׁה, וַהֲדִקּוֹת עַמִּים רַבִּים; וְהַחֲרַמְתִּי לַיהוָה בִּצְעָם, וְחֵילָם לַאֲדוֹן כָּל־הָאָרֶץ. 13 Arise and thresh, O daughter of Zion; for I will make thy horn iron, and I will make thy hoofs brass; and thou shalt beat in pieces many peoples; and thou shalt devote their gain unto the LORD, and their substance unto the Lord of the whole earth.

16270 וְדַחֲוָן 1 Conjunctive waw | Noun - feminine plural 1) diversions, musical instruments?, dancing girls, concubines, music 1761 דַּחֲוָן
Dan. 6:19 יט אֱדַיִן אֲזַל מַלְכָּא לְהֵיכְלֵהּ, וּבָת טְוָת, וְדַחֲוָן, לָא־הַנְעֵל קֳדָמוֹהִי; וְשִׁנְתֵּהּ, נַדַּת עֲלוֹהִי. 19 Then the king went to his palace, and passed the night fasting; neither were diversions brought before him; and his sleep fled from him.

16271 וּדְחוּפִים 1 Conjunctive waw | Verb - Qal Passive Participle - masculine plural 1) to drive on, hurry, hasten ; 1a) (Qal) to hasten ; 1b) (Niphal) to hasten oneself, hurry 1765 דָּחַף Est. 8:14 יד הָרָצִים רֹכְבֵי הָרֶכֶשׁ, הָאֲחַשְׁתְּרָנִים, יָצְאוּ מְבֹהָלִים וּדְחוּפִים, בִּדְבַר הַמֶּלֶךְ; וְהַדָּת נִתְּנָה, בְּשׁוּשַׁן הַבִּירָה. {ס} 14 So the posts that rode upon swift steeds that were used in the king's service went out, being hastened and pressed on by the king's commandment; and the decree was given out in Shushan the castle. {S}

16272 וְדָחֲלִין 2 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to fear ; 1a) (P'al) ; 1a1) to fear ; 1a2) terrible (pass participle) ; 1b) (Pael) to cause to be afraid, make afraid 1763 דְּחַל Dan. 5:19; 6:27 יט וּמִן־רְבוּתָא, דִּי יְהַב־לֵהּ--כֹּל עַמְמַיָּא אֻמַיָּא וְלִשָּׁנַיָּא, הֲווֹ זאעין (זָיְעִין) וְדָחֲלִין מִן־קֳדָמוֹהִי; דִּי־הֲוָא צָבֵא הֲוָה קָטֵל, וְדִי־הֲוָה צָבֵא הֲוָה מַחֵא, וְדִי־הֲוָה צָבֵא הֲוָה מָרִים, וְדִי־הֲוָא צָבֵא הֲוָא מַשְׁפִּל. 19 and because of the greatness that He gave him, all the peoples, nations, and languages trembled and feared before him: whom he would he slew, and whom he would he kept alive; and whom he would he raised up, and whom he would he put down.

16273 וְדֹחַן 1 Conjunctive waw | Noun - masculine singular 1) millet 1764 דֹּחַן Ezek. 4:9 ט וְאַתָּה קַח־לְךָ חִטִּין וּשְׂעֹרִים וּפוֹל וַעֲדָשִׁים וְדֹחַן וְכֻסְּמִים, וְנָתַתָּה אוֹתָם בִּכְלִי אֶחָד, וְעָשִׂיתָ אוֹתָם לְךָ, לְלָחֶם: מִסְפַּר הַיָּמִים אֲשֶׁר־אַתָּה שׁוֹכֵב עַל־צִדְּךָ, שְׁלֹשׁ־מֵאוֹת וְתִשְׁעִים יוֹם--תֹּאכְלֶנּוּ. 9 Take thou also unto thee wheat, and barley, and beans, and lentils, and millet, and spelt, and put them in one vessel, and make thee bread thereof; according to the number of the days that thou shalt lie upon thy side, even three hundred and ninety days, shalt thou eat thereof.

16274 וְדֹחֲקֵיהֶם 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | third person masculine plural 1) to thrust, oppress, crowd ; 1a) (Qal) to thrust, crowd 1766 דָּחַק Jdg. 2:18 יח וְכִי־הֵקִים יְהוָה לָהֶם, שֹׁפְטִים, וְהָיָה יְהוָה עִם־הַשֹּׁפֵט, וְהוֹשִׁיעָם מִיַּד אֹיְבֵיהֶם כֹּל יְמֵי הַשּׁוֹפֵט: כִּי־יִנָּחֵם יְהוָה מִנַּאֲקָתָם, מִפְּנֵי לֹחֲצֵיהֶם וְדֹחֲקֵיהֶם. 18 And when the LORD raised them up judges, then the LORD was with the judge, and saved them out of the hand of their enemies all the days of the judge; for it repented the LORD because of their groaning by reason of them that oppressed them and crushed them.

16275 וְדִי־ 11 וְדִי־זָהָב Conjunctive waw | Pronoun - relative part of relation; 1) who, which, that ; mark of genitive ; 2) that of, which belongs to, that; conj ; 3) that, because 1768 דִּי Deut. 1:1; Ezr. 7:25; (Prov. 27:27); Dan. 2:41, 43; 4:5, 20, 23, 34; 5:19; (Prov. 27:27); א אֵלֶּה הַדְּבָרִים, אֲשֶׁר דִּבֶּר מֹשֶׁה אֶל־כָּל־יִשְׂרָאֵל, בְּעֵבֶר, הַיַּרְדֵּן: בַּמִּדְבָּר בָּעֲרָבָה מוֹל סוּף בֵּין־פָּארָן וּבֵין־תֹּפֶל, וְלָבָן וַחֲצֵרֹת־־וְדִי זָהָב. 1 These are the words which Moses spoke unto all Israel beyond the Jordan; in the wilderness, in the Arabah, over against Suph, between Paran and Tophel, and Laban, and Hazeroth, and Di-zahab.

16276 וְדֵי 1 Conjunctive waw | Noun - masculine singular construct 1) sufficiency, enough ; 1a) enough ; 1b) for, according to the abundance of, out of the abundance of, as often as 1767 דַּי Proverbs 27:27 כז וְדֵי, חֲלֵב עִזִּים--לְלַחְמְךָ, לְלֶחֶם בֵּיתֶךָ; וְחַיִּים, לְנַעֲרוֹתֶיךָ. 27 And there will be goats' milk enough for thy food, for the food of thy household; and maintenance for thy maidens.

16277 וְדִיבֹן 2 Conjunctive waw | Noun proper - feminine singular Dibon = |wasting|; 1) a town in Moab on the east side of the Jordan which was taken over by the Israelites and rebuilt by the children of Gad ; 2) a place in south Judah reinhabited by the men of Judah after the return from captivity 1769 דִּיבוֹן Num. 32:3; Isaiah 15:2 ג עֲטָרוֹת וְדִיבֹן וְיַעְזֵר וְנִמְרָה, וְחֶשְׁבּוֹן וְאֶלְעָלֵה, וּשְׂבָם וּנְבוֹ, וּבְעֹן. 3 'Ataroth, and Dibon, and Jazer, and Nimrah, and Heshbon, and Elealeh, and Sebam, and Nebo, and Beon,

16278 וְדִיגוּם 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural | third person masculine plural 1) (Qal) to fish, catch fish, fish for, catch 1770 דִּיג Jer. 16:16 טז הִנְנִי שֹׁלֵחַ לדוגים (לְדַיָּגִים) רַבִּים, נְאֻם־יְהוָה־־וְדִיגוּם; וְאַחֲרֵי־כֵן, אֶשְׁלַח לְרַבִּים צַיָּדִים, וְצָדוּם מֵעַל כָּל־הַר וּמֵעַל כָּל־גִּבְעָה, וּמִנְּקִיקֵי הַסְּלָעִים. 16 Behold, I will send for many fishers, saith the LORD, and they shall fish them; and afterward I will send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the clefts of the rocks.

16279 וְדִימוֹנָה 1 Conjunctive waw | Noun proper - feminine singular Dimonah = |river bed| or |silence|; 1) a town in the south Judah 1776 דִּימוֹנָה Jos. 15:22 כב וְקִינָה וְדִימוֹנָה, וְעַדְעָדָה. 22 and Kinah, and Dimonah, and Adadah;

16280 וָדִין 1 Conjunctive waw | Noun - masculine singular 1) judgment ; 1a) judgment ; 1b) cause, plea ; 1c) condemnation, judgment ; 1d) dispute, legal suit, strife ; 1e) government 1779 דִּין Est. 1:13 יג וַיֹּאמֶר הַמֶּלֶךְ,

לַחֲכָמִים יֹדְעֵי הָעִתִּים: כִּי־כֵן, דְּבַר הַמֶּלֶךְ, לִפְנֵי, כָּל־יֹדְעֵי דָּת וָדִין. 13 Then the king said to the wise men, who knew the times--for so was the king's manner toward all that knew law and judgment;

16281 וְדַיַּן 1 Conjunctive waw | Noun - masculine singular construct 1) a judge 1781 דַּיָּן Psalm 68:6 ו אֲבִי יְתוֹמִים, וְדַיַּן אַלְמָנוֹת-- אֱלֹהִים, בִּמְעוֹן קָדְשׁוֹ. 6 A father of the fatherless, and a judge of the widows, is God in His holy habitation.

16282 וְדִין־ 2 וְדִין־רָשָׁע Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to judge, contend, plead ; 1a) (Qal) ; 1a1) to act as judge, minister judgment ; 1a2) to plead a cause ; 1a3) to execute judgment, requite, vindicate ; 1a4) to govern ; 1a5) to contend, strive ; 1b) (Niphal) to be at strife, quarrel 1777 דִּין Job 36:17; Prov. 31:9 יז וְדִין־רָשָׁע מָלֵאתָ; דִּין וּמִשְׁפָּט יִתְמֹכוּ. 17 And thou art full of the judgment of the wicked; judgment and justice take hold on them.

16283 וְדִינָא 2 Conjunctive waw | Noun - masculine singular determined article 1) judgment 1780 דִּין Daniel 7:22, 26 כב עַד דִּי־אֲתָה, עַתִּיק יוֹמַיָּא, וְדִינָא יְהִב, לְקַדִּישֵׁי עֶלְיוֹנִין; וְזִמְנָא מְטָה, וּמַלְכוּתָא הֶחֱסִנוּ קַדִּישִׁין. 22 until the Ancient of days came, and judgment was given for the saints of the Most High; and the time came, and the saints possessed the kingdom.

16284 וְדִינִי 1 Conjunctive waw | Noun - masculine singular construct | first person common singular 1) judgment ; 1a) judgment ; 1b) cause, plea ; 1c) condemnation, judgment ; 1d) dispute, legal suit, strife ; 1e) government 1779 דִּין Psalm 9:5 ה כִּי-עָשִׂיתָ, מִשְׁפָּטִי וְדִינִי; יָשַׁבְתָּ לְכִסֵּא, שׁוֹפֵט צֶדֶק. 5 For Thou hast maintained my right and my cause; Thou sattest upon the throne as the righteous Judge.

16285 וְדַיָּנִין 1 Conjunctive waw | Noun - masculine plural 1) judge 1782 דַּיָּנִין Ezr. 7:25 כה וְאַנְתְּ עֶזְרָא, כְּחָכְמַת אֱלָהָךְ דִּי־בִידָךְ מֶנִּי שָׁפְטִין וְדַיָּנִין דִּי־לֶהֱוֺן דאנין (דָּיְנִין) לְכָל־עַמָּא דִּי בַּעֲבַר נַהֲרָה, לְכָל־יָדְעֵי, דָּתֵי אֱלָהָךְ; וְדִי לָא יָדַע, תְּהוֹדְעוּן. 25 And thou, Ezra, after the wisdom of thy God that is in thy hand, appoint magistrates and judges, who may judge all the people that are beyond the River, all such as know the laws of thy God; and teach ye him that knoweth them not.

16286 וְדִיפַת 1 Conjunctive waw | Noun proper - masculine singular Riphath = |spoken|; 1) the 2nd son of Gomer 7384 רִיפַת 1 Chr. 1:6 ו וּבְנֵי, גֹּמֶר--אַשְׁכְּנַז וְדִיפַת, וְתוֹגַרְמָה. {ס} 6 And the sons of Gomer: Ashkenaz, and Diphath, and Togarmah. {S}

16287 וְדָיְרֵי 1 וְדָאֲרֵיkethib; Conjunctive waw | Verb - Peal Participle - masculine plural construct qere 1) period, generation, habitation, dwelling ; 1a) period, age, generation (period of time) ; 1b) generation (those living during a period) ; 1c) generation (characterised by quality, condition, class of men) ; 1d) dwelling-place, habitation 1753 דּוּר Daniel 4:32/35 לב וְכָל־דארי (דָּיְרֵי) אַרְעָא, כְּלָה חֲשִׁיבִין, וּכְמִצְבְּיֵהּ עָבֵד בְּחֵיל שְׁמַיָּא, ודארי (וְדָיְרֵי) אַרְעָא; וְלָא אִיתַי דִּי־יְמַחֵא בִידֵהּ, וְיֵאמַר לֵהּ מָה עֲבַדְתְּ. 32 And all the inhabitants of the earth are reputed as nothing; and

He doeth according to His will in the host of heaven, and among the inhabitants of the earth; and none can stay His hand, or say unto Him: What doest Thou?

16288 וְדִישָׁן 2 Conjunctive waw | Noun proper - masculine singular
Dishan or Dishon = |thresher|; 1) the fifth son ofSeir 1789 דִּישָׁן Gen. 36:21; 1 Chr. 1:38 כא וְדִשׁוֹן וְאֵצֶר, וְדִישָׁן; אֵלֶּה אַלּוּפֵי הַחֹרִי בְּנֵי שֵׂעִיר, בְּאֶרֶץ אֱדוֹם.
21 and Dishon and Ezer and Dishan. These are the chiefs that came of the Horites, the children of Seir in the land of Edom.

16289 וְדִישֹׁן 2 Conjunctive waw | Noun - masculine singular 1) a clean animal, ; 1a) pygarg, a kind of antelope or gazelle ; 1b) perhaps mountain goat ; 1c) perhaps an extinct animal, exact meaning unknown 1788 דִּישֹׁן Deut. 14:5; 1 Chr. 1:38 ה אַיָּל וּצְבִי, וְיַחְמוּר; וְאַקּוֹ וְדִישֹׁן, וּתְאוֹ וָזָמֶר. 5 the hart, and the gazelle, and the roebuck, and the wild goat, and the pygarg, and the antelope, and the mountain-sheep.

16290 וְדָכָה 1 יִדְכֶּה:qere; Conjunctive waw | verb - Qal waw Consecutive Perfect - third person masculine singular kethib 1) to crush, be crushed, be contrite, be broken ; 1a) (Qal) to be crushed, collapse ; 1b)(Niphal) to be crushed, be contrite, be broken ; 1c) (Piel) ; 1c1) to crush down ; 1c2) to crush to pieces 1794 דָּכָה Psalm 10:10 י ודכה (יִדְכֶּה) יָשֹׁחַ; וְנָפַל בַּעֲצוּמָיו, חלכאים (חֵל כָּאִים).
10 He croucheth, he boweth down, and the helpless fall into his mighty claws.

16291 וְדִכְרִין 1 Conjunctive waw | Noun - masculine plural 1) ram 1798 דִּכְרִין Ezr. 6:9 ט וּמָה חַשְׁחָן וּבְנֵי תוֹרִין וְדִכְרִין וְאִמְּרִין לַעֲלָוָן לֶאֱלָהּ שְׁמַיָּא חִנְטִין מְלַח חֲמַר וּמְשַׁח, כְּמֵאמַר כָּהֲנַיָּא דִי־בִירוּשְׁלֶם לֶהֱוֵא מִתְיְהֵב לְהֹם יוֹם בְּיוֹם--דִּי־לָא שָׁלוּ. 9 And that which they have need of, both young bullocks, and rams, and lambs, for burnt-offerings to the God of heaven, wheat, salt, wine, and oil, according to the word of the priests that are at Jerusalem, let it be given them day by day without fail;

16292 וָדָךְ 1 Conjunctive waw | Adjective - masculine singular 1) crushed, oppressed 1790 דָּךְ Psalm 10:18 יח לִשְׁפֹּט יָתוֹם, וָדָךְ: בַּל־יוֹסִיף עוֹד--לַעֲרֹץ אֱנוֹשׁ, מִן־הָאָרֶץ. 18 To right the fatherless and the oppressed, that man who is of the earth may be terrible no more. {P}

16293 וָדָל 1 Conjunctive waw | Adjective - masculine singular construct
1) low, poor, weak, thin,one who is low 1800 דַּל Zeph. 3:12 יב וְהִשְׁאַרְתִּי בְקִרְבֵּךְ, עַם עָנִי וָדָל; וְחָסוּ, בְּשֵׁם יְהוָה. 12 And I will leave in the midst of thee an afflicted and poor people, and they shall take refuge in the name of the LORD.

16294 וְדָל 2 Conjunctive waw | Adjective - masculine singular construct
1) low, poor, weak, thin,one who is low 1800 דַּל Exod. 23:3; Prov. 19:4
ג וְדָל, לֹא תֶהְדַּר בְּרִיבוֹ. {ס} 3 neither shalt thou favour a poor man in his cause. {S}

16295 וְדַל 1 Conjunctive waw | Adjective - masculine singular 1) low, poor, weak, thin,one who is low 1800 דַּל Prov. 28:11 יא חָכָם בְּעֵינָיו, אִישׁ עָשִׁיר; וְדַל מֵבִין יַחְקְרֶנּוּ. 11 The rich man is wise in his own eyes; but the poor that hath understanding searcheth him through.

16296 וּדְלָיָה 1 Conjunctive waw | Noun proper - masculine singular
Dalaiah or Delaiah = |Jehovah has drawn|; 1) a priest in the time of David, leader of the

23rd course ; 2) a son ofShemaiah, a ruler of Judah in the time of Jeremiah in the court of Jehoiakim ; 3) the head of an exilic family, of uncertain pedigree, claiming to be Israelites in the time of Zerubbabel ; 4) a descendant of Zerubbabel ; 5) the son of Mehetabeel and the father ofShemaiah, a contemporary of Nehemiah 1806 דְּלָיָה 1 Chr. 3:24
כד וּבְנֵי אֶלְיוֹעֵינַי, הודיוהו (הוֹדַוְיָהוּ) וְאֶלְיָשִׁיב וּפְלָיָה וְעַקּוּב וְיוֹחָנָן וּדְלָיָה וַעֲנָנִי--שִׁבְעָה. {ס}
24 And the sons of Elioenai: Hodaviah, and Eliashib, and Pelaiah, and Akkub, and Johanan, and Delaiah, and Anani, seven. {S}

16297 וּדְלָיָהוּ 2 Conjunctive waw | Noun proper - masculine singular
Dalaiah or Delaiah = |Jehovah has drawn|; 1) a priest in the time of David, leader of the 23rd course ; 2) a son ofShemaiah, a ruler of Judah in the time of Jeremiah in the court of Jehoiakim ; 3) the head of an exilic family, of uncertain pedigree, claiming to be Israelites in the time of Zerubbabel ; 4) a descendant of Zerubbabel ; 5) the son of Mehetabeel and the father ofShemaiah, a contemporary of Nehemiah 1806 דְּלָיָה Jer. 36:12, 25
יב וַיֵּרֶד בֵּית־הַמֶּלֶךְ, עַל־לִשְׁכַּת הַסֹּפֵר, וְהִנֵּה־שָׁם, כָּל־הַשָּׂרִים יוֹשְׁבִים: אֱלִישָׁמָע הַסֹּפֵר וּדְלָיָהוּ בֶן־שְׁמַעְיָהוּ וְאֶלְנָתָן בֶּן־עַכְבּוֹר וּגְמַרְיָהוּ בֶן־שָׁפָן, וְצִדְקִיָּהוּ בֶן־חֲנַנְיָהוּ--וְכָל־הַשָּׂרִים. 12 he went down into the king's house, into the scribe's chamber; and, lo, all the princes sat there, even Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes.

16298 וְדָלִיּוֹתָיו 1 Conjunctive waw | Noun - feminine plural construct | third person masculine singular 1) branch, bough ; 1a) of Israel (fig.) (used with olive tree, vine, cedar tree) 1808 דָּלִיּוֹת Ezek. 17:7 ז וַיְהִי נֶשֶׁר־אֶחָד גָּדוֹל, גְּדוֹל כְּנָפַיִם וְרַב־נוֹצָה; וְהִנֵּה הַגֶּפֶן הַזֹּאת כָּפְנָה שָׁרָשֶׁיהָ עָלָיו, וְדָלִיּוֹתָיו שִׁלְחָה־לּוֹ, לְהַשְׁקוֹת אוֹתָהּ, מֵעֲרֻגוֹת מַטָּעָהּ. 7 There was also another great eagle with great wings and many feathers; and, behold, this vine did bend its roots toward him, and shot forth its branches toward him, from the beds of its plantation, that he might water it.

16299 וְדַלִּים 1 Conjunctive waw | Adjective - masculine plural 1) low, poor, weak, thin,one who is low 1800 דַּל 2 Sam. 3:1 א וַתְּהִי הַמִּלְחָמָה, אֲרֻכָּה, בֵּין בֵּית שָׁאוּל, וּבֵין בֵּית דָּוִד; וְדָוִד הֹלֵךְ וְחָזֵק, וּבֵית שָׁאוּל הֹלְכִים וְדַלִּים. {ס}
1 Now there was long war between the house of Saul and the house of David; and David waxed stronger and stronger, but the house of Saul waxed weaker and weaker. {S}

16300 וְדִלְעָן 1 Conjunctive waw | Noun proper - feminine singular
Dilean = |gourd|; 1)one of the cities in the lowlands of Judah, site uncertain 1810 דִּלְעָן Joshua 15:38 לח וְדִלְעָן וְהַמִּצְפֶּה, וְיָקְתְאֵל. 38 and Dilan, and Mizpeh, and Joktheel;

16301 וְדֶלֶף 1 Conjunctive waw | Noun - masculine singular 1) a dropping, dripping ; 1a) of contentious wife (fig.) 1812 דֶּ֫לֶף Prov. 19:13
יג הַוֹּת לְאָבִיו, בֵּן כְּסִיל; וְדֶלֶף טֹרֵד, מִדְיְנֵי אִשָּׁה. 13 A foolish son is the calamity of his father; and the contentions of a wife are a continual dropping.

16302 וְדָלְקוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to burn, hotly pursue ; 1a) (Qal) ; 1a1) to burn ; 1a2) to hotly pursue ; 1b) (Hiphil); 1b1) to kindle ; 1b2) to inflame 1814 דָּלַק Obad.

1:18 יח וְהָיָה בֵית־יַעֲקֹב אֵשׁ וּבֵית יוֹסֵף לֶהָבָה, וּבֵית עֵשָׂו לְקַשׁ, וְדָלְקוּ בָהֶם, וַאֲכָלוּם; וְלֹא־
יִהְיֶה שָׂרִיד לְבֵית עֵשָׂו, כִּי יְהוָה דִּבֵּר. 18 And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the LORD hath spoken.

16303 וְדַלַּת 1 Conjunctive waw | Noun - feminine singular construct 1) hair, threads, thrum (threads of warp hanging in loom) ; 2) poor (usually coll of helpless people) ; 3)(TWOT) poorest, lowest 1803 דַּלָּה song of Solomon Cant. 7:6
ו רֹאשֵׁךְ עָלַיִךְ כַּכַּרְמֶל, וְדַלַּת רֹאשֵׁךְ כָּאַרְגָּמָן: מֶלֶךְ, אָסוּר בָּרְהָטִים. 6 Thy head upon thee is like Carmel, and the hair of thy head like purple; the king is held captive in the tresses thereof.

16304 וּדְלָתוֹת 1 Conjunctive waw | Noun - feminine plural 1) door, gate ; 1a) a door ; 1b) a gate ; 1c) (fig.) ; 1c1) of chest lid ; 1c2) of crocodile jaws ; 1c3) of doors of the heavens ; 1c4) of an easily-accessible woman 1817 דֶּלֶת 2 Chr. 4:9
ט וַיְהִי יַעְבֵּץ, נִכְבָּד מֵאֶחָיו; וְאִמּוֹ, קָרְאָה שְׁמוֹ יַעְבֵּץ לֵאמֹר, כִּי יָלַדְתִּי, בְּעֹצֶב.
9 And Jabez was more honourable than his brethren; and his mother called his name Jabez, saying: 'Because I bore him with pain.'

16305 וְדַלְתוֹתֵיהֶם 1 Conjunctive waw | Noun - feminine plural construct | third person masculine plural 1) door, gate ; 1a) a door ; 1b) a gate ; 1c) (fig.) ; 1c1) of chest lid ; 1c2) of crocodile jaws ; 1c3) of doors of the heavens ; 1c4) of an easily-accessible woman 1817 דֶּלֶת 2 Chr. 4:9 ט וַיְהִי יַעְבֵּץ, נִכְבָּד מֵאֶחָיו;
וְאִמּוֹ, קָרְאָה שְׁמוֹ יַעְבֵּץ לֵאמֹר, כִּי יָלַדְתִּי, בְּעֹצֶב. 9 And Jabez was more honourable than his brethren; and his mother called his name Jabez, saying: 'Because I bore him with pain.'

16306 וְדַלְתוֹתָיו 1 Conjunctive waw | Noun - feminine plural construct | third person masculine singular 1) door, gate ; 1a) a door ; 1b) a gate ; 1c) (fig.) ; 1c1) of chest lid ; 1c2) of crocodile jaws ; 1c3) of doors of the heavens ; 1c4) of an easily-accessible woman 1817 דֶּלֶת 2 Chr. 3:7 ז וַיְחַף אֶת־הַבַּיִת הַקֹּרוֹת
הַסִּפִּים, וְקִירוֹתָיו וְדַלְתוֹתָיו־־זָהָב; וּפִתַּח כְּרוּבִים, עַל־הַקִּירוֹת. {ס} 7 He overlaid also the house, the beams, the thresholds, and the walls thereof, and the doors thereof, with gold; and graved cherubim on the walls. {S}

16307 וְדַלְתֵי 2 Conjunctive waw | Noun feminine dual construct 1) door, gate ; 1a) a door ; 1b) a gate ; 1c) (fig.) ; 1c1) of chest lid ; 1c2) of crocodile jaws ; 1c3) of doors of the heavens ; 1c4) of an easily-accessible woman 1817 דֶּלֶת
2 Chr. 4:22; Psalms 78:23 כב וְיוֹקִים וְאַנְשֵׁי כֹזֵבָא, וְיוֹאָשׁ וְשָׂרָף אֲשֶׁר־בָּעֲלוּ לְמוֹאָב־־וְיָשֻׁבִי
לָחֶם; וְהַדְּבָרִים, עַתִּיקִים. 22 and Jokim, and the men of Cozeba, and Joash, and Saraph, who had dominion in Moab, and Jashubi-lehem. And the records are ancient.

16308 וּדְלָתָיִם 1 Conjunctive waw | Noun feminine dual 1) door, gate ; 1a) a door ; 1b) a gate ; 1c) (fig.) ; 1c1) of chest lid ; 1c2) of crocodile jaws ; 1c3) of doors of the heavens ; 1c4) of an easily-accessible woman 1817 דֶּלֶת Job 38:10
י וָאֶשְׁבֹּר עָלָיו חֻקִּי; וָאָשִׂים, בְּרִיחַ וּדְלָתָיִם. 10 And prescribed for it My decree, and set bars and doors,

16309 וּדְלָתַ֫יִם 1 Conjunctive waw | Noun feminine dual 1) door, gate ; 1a) a door ; 1b) a gate ; 1c) (fig.) ; 1c1) of chest lid ; 1c2) of crocodile jaws ; 1c3) of doors of the heavens ; 1c4) of an easily-accessible woman 1817 דֶּ֫לֶת Ezek. 38:11 יא וְאָמַרְתָּ, אֶעֱלֶה עַל-אֶרֶץ פְּרָזוֹת--אָבוֹא הַשֹּׁקְטִים, יֹשְׁבֵי לָבֶטַח; כֻּלָּם, יֹשְׁבִים בְּאֵין חוֹמָה, וּבְרִיחַ וּדְלָתַיִם, אֵין לָהֶם. 11 and thou shalt say: I will go up against the land of unwalled villages; I will come upon them that are at quiet, that dwell safely, all of them dwelling without walls, and having neither bars nor gates;

16310 וָדָם 4 Conjunctive waw | Noun - masculine singular 1) blood ; 1a) of wine (fig.) 1818 דָּם Ezek. 5:17; 28:23; 44:7, 15 יז וְשִׁלַּחְתִּי עֲלֵיכֶם רָעָב וְחַיָּה רָעָה, וְשִׁכְּלֻךְ, וְדֶבֶר וָדָם, יַעֲבָר-בָּךְ; וְחֶרֶב אָבִיא עָלַיִךְ, אֲנִי יְהוָה דִּבַּרְתִּי. {פ} 17 and I will send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken it.' {P}

16311 וְדָם 8 Conjunctive waw | Noun - masculine singular 1) blood ; 1a) of wine (fig.) 1818 דָּם Psalm 94:21; Jer. 7:6; 22:3; Ezek. 23:37, 45; 33:25; 35:6 כא יָגוֹדּוּ, עַל-נֶפֶשׁ צַדִּיק; וְדָם נָקִי יַרְשִׁיעוּ. 21 They gather themselves together against the soul of the righteous, and condemn innocent blood.

16312 וְדַם 6 וְדַם־חֲלָלִים Conjunctive waw | Noun - masculine singular construct 1) blood ; 1a) of wine (fig.) 1818 דָּם Num. 23:24; Deut. 12:27; 32:14; Psalms 50:13; Isa. 1:11; Ezek. 39:18 כד הֶן-עָם כְּלָבִיא יָקוּם, וְכַאֲרִי יִתְנַשָּׂא; לֹא יִשְׁכַּב עַד-יֹאכַל טֶרֶף, וְדַם-חֲלָלִים יִשְׁתֶּה. 24 Behold a people that riseth up as a lioness, and as a lion doth he lift himself up; he shall not lie down until he eat of the prey, and drink the blood of the slain.

16313 וּדְמֵה־ 1 וּדְמֵה־לְךָ Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to be like, resemble ; 1a) (Qal) to be like, resemble ; 1b) (Piel); 1b1) to liken, compare ; 1b2) to imagine, think ; 1c) (Hithpael) to make oneself like ; 1d) (Niphal) 1819 דָּמָה Song of Songs Cant. 8:14 יד בְּרַח דּוֹדִי, וּדְמֵה-לְךָ לִצְבִי אוֹ לְעֹפֶר הָאַיָּלִים--עַל, הָרֵי בְשָׂמִים. {ש} 14 Make haste, my beloved, and be thou like to a gazelle or to a young hart upon the mountains of spices. {P}

16314 וְדֹמּוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to be silent, be still, wait, be dumb, grow dumb ; 1a) (Qal) ; 1a1) to be silent ; 1a2) to be still, die ; 1a3) to be struck dumb ; 1b) (Niphal) to be silenced, be made silent, destroyed ; 1c) (Poal) to make quiet ; 1d) (Hiphil) to make silent (cause to die) 1826 דָּמַם Psalm 4:4/5 ה רִגְזוּ, וְאַל-תֶּחֱטָאוּ: אִמְרוּ בִלְבַבְכֶם, עַל-מִשְׁכַּבְכֶם; וְדֹמּוּ סֶלָה. 5 Tremble, and sin not; commune with your own heart upon your bed, and be still. Selah

16315 וּדְמוּת 7 Conjunctive waw | Noun - feminine singular construct n f; 1) likeness, similitude ; adv ; 2) in the likeness of, like as 1823 דְּמוּת 2 Chr. 4:3; Ezek. 1:10, 13, 16, 22; 10:21f ג וְאֵלֶּה אֲבִי עֵיטָם, יִזְרְעֶאל וְיִשְׁמָא וְיִדְבָּשׁ; וְשֵׁם אֲחוֹתָם, הַצְלֶלְפּוֹנִי. 3 And these were [the sons of] the father of Etam: Jezreel, and Ishma, and Idbash; and the name of their sister was Hazlelponi;

16316 וְדָמוֹ 4 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) blood ; 1a) of wine (fig.) 1818 דָּם Ezek. 3:18, 20; 33:6, 8 יח בְּאָמְרִי לָרָשָׁע, מוֹת תָּמוּת, וְלֹא הִזְהַרְתּוֹ וְלֹא דִבַּרְתָּ לְהַזְהִיר רָשָׁע מִדַּרְכּוֹ הָרְשָׁעָה, לְחַיֹּתוֹ--הוּא רָשָׁע בַּעֲוֺנוֹ יָמוּת, וְדָמוֹ מִיָּדְךָ אֲבַקֵּשׁ. 18 When I say unto the wicked: Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity, but his blood will I require at thy hand.

16317 וָדֹמִּי 1 Conjunctive waw | Verb - Qal Imperaitve - feminine singular 1) to be silent, be still, wait, be dumb, grow dumb ; 1a) (Qal) ; 1a1) to be silent ; 1a2) to be still, die ; 1a3) to be struck dumb ; 1b) (Niphal) to be silenced, be made silent, destroyed ; 1c) (Poal) to make quiet ; 1d) (Hiphil) to make silent (cause to die) 1826 דָּמַם Jer. 47:6 ו הוֹי, חֶרֶב לַיהוָה, עַד-אָנָה, לֹא תִשְׁקֹטִי; הֵאָסְפִי, אֶל-תַּעְרֵךְ--הֵרָגְעִי, וָדֹמִּי. 6 O thou sword of the LORD, how long will it be ere thou be quiet? Put up thyself into thy scabbard, rest, and be still.

16318 וְדָמִי 1 Conjunctive waw | Noun - masculine singular construct | first person common singular 1) blood ; 1a) of wine (fig.) 1818 דָּם Jer. 51:35 לה חֲמָסִי וּשְׁאֵרִי עַל-בָּבֶל, תֹּאמַר יֹשֶׁבֶת צִיּוֹן; וְדָמִי אֶל-יֹשְׁבֵי כַשְׂדִּים, תֹּאמַר יְרוּשָׁלִָם. {ס} 35 'The violence done to me and to my flesh be upon Babylon', shall the inhabitant of Zion say; and: 'My blood be upon the inhabitants of Chaldea', shall Jerusalem say. {S}

16319 וּדְמֵי 1 Conjunctive waw | Noun - masculine plural construct 1) blood ; 1a) of wine (fig.) 1818 דָּם 2 Kings 9:7 ז וְהִכִּיתָה--אֶת-בֵּית אַחְאָב, אֲדֹנֶיךָ; וְנִקַּמְתִּי דְּמֵי עֲבָדַי הַנְּבִיאִים, וּדְמֵי כָּל-עַבְדֵי יְהוָה--מִיַּד אִיזָבֶל. 7 And thou shalt smite the house of Ahab thy master, that I may avenge the blood of My servants the prophets, and the blood of all the servants of the LORD, at the hand of Jezebel.

16320 וְדָמָיו 1 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) blood ; 1a) of wine (fig.) 1818 דָּם Hos. 12:15 טו הִכְעִיס אֶפְרַיִם, תַּמְרוּרִים; וְדָמָיו, עָלָיו יִטּוֹשׁ, וְחֶרְפָּתוֹ, יָשִׁיב לוֹ אֲדֹנָיו. 15 Ephraim hath provoked most bitterly; therefore shall his blood be cast upon him, and his reproach shall his Lord return unto him.

16321 וְדָמִים 2 Conjunctive waw | Noun - masculine plural 1) blood ; 1a) of wine (fig.) 1818 דָּם 1 Chr. 28:3; Hos. 4:2 ג וְהָאֱלֹהִים אָמַר לִי, לֹא-תִבְנֶה בַיִת לִשְׁמִי: כִּי אִישׁ מִלְחָמוֹת אַתָּה, וְדָמִים שָׁפָכְתָּ. 3 But God said unto me: Thou shalt not build a house for My name, because thou art a man of war, and hast shed blood.

16322 וְדָמִיתִי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to cease, cause to cease, cut off, destroy, perish; 1a) (Qal) ; 1a1) to cease ; 1a2) to cause to cease, destroy ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be undone, be cut off at sight of the theophany 1820 דָּמָה Hos. 4:5 ה וְכָשַׁלְתָּ הַיּוֹם, וְכָשַׁל גַּם-נָבִיא עִמְּךָ לָיְלָה; וְדָמִיתִי, אִמֶּךָ. 5 Therefore shalt thou stumble in the day, and the prophet also shall stumble with thee in the night; and I will destroy thy mother.

16323 וְדָמָם 1 Conjunctive waw | Noun - masculine singular construct | third person masculine plural 1) blood ; 1a) of wine (fig.) 1818 דָּם
Jdg. 9:24 כד לָבוֹא, חֲמַס שִׁבְעִים בְּנֵי־יְרֻבָּעַל; וְדָמָם, לָשׂוּם עַל־אֲבִימֶלֶךְ אֲחִיהֶם אֲשֶׁר הָרַג אוֹתָם, וְעַל בַּעֲלֵי שְׁכֶם, אֲשֶׁר־חִזְּקוּ אֶת־יָדָיו לַהֲרֹג אֶת־אֶחָיו. 24 that the violence done to the threescore and ten sons of Jerubbaal might come, and that their blood might be laid upon Abimelech their brother, who slew them, and upon the men of Shechem, who strengthened his hands to slay his brethren.

16324 וְדָמֹעַ 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) (Qal) to weep 1830 דָּמַע Jer. 13:17 יז וְאִם לֹא תִשְׁמָעוּהָ, בְּמִסְתָּרִים תִּבְכֶּה־נַפְשִׁי מִפְּנֵי גֵוָה; וְדָמֹעַ תִּדְמַע וְתֵרַד עֵינִי, דִּמְעָה, כִּי נִשְׁבָּה, עֵדֶר יְהוָה. {ס} 17 But if ye will not hear it, my soul shall weep in secret for your pride; and mine eyes shall weep sore, and run down with tears, because the LORD'S flock is carried away captive. {S}

16325 וְדִמְעֲךָ 1 Conjunctive waw | Noun - masculine singular construct | second person masculine singular 1) juice 1831 דֶּמַע Exod. 22:28
כח מְלֵאָתְךָ וְדִמְעֲךָ, לֹא תְאַחֵר; בְּכוֹר בָּנֶיךָ, תִּתֶּן־לִי. 28 Thou shalt not delay to offer of the fulness of thy harvest, and of the outflow of thy presses. The first-born of thy sons shalt thou give unto Me.

16326 וְדִמְעָתָהּ 1 Conjunctive waw | Noun - feminine singular construct | third person feminine singular 1) tears 1832 דִּמְעָה Lam. 1:2 ב
בָּכוֹ תִבְכֶּה בַּלַּיְלָה, וְדִמְעָתָהּ עַל לֶחֱיָהּ--אֵין־לָהּ מְנַחֵם, מִכָּל־אֹהֲבֶיהָ: כָּל־רֵעֶיהָ בָּגְדוּ בָהּ, הָיוּ לָהּ לְאֹיְבִים. {ס} 2 She weepeth sore in the night, and her tears are on her cheeks; she hath none to comfort her among all her lovers; all her friends have dealt treacherously with her, they are become her enemies. {S}

16327 וְדַמֶּשֶׂק 1 Conjunctive waw | Noun proper - feminine singular
Damascus = |silent is the sackcloth weaver|; 1) an ancient trading city, capital ofSyria, located in the plain east of Hermon, 130 (205 km) miles northeast of Jerusalem 1834
דַּמֶּשֶׂק Zech. 9:1 א מַשָּׂא דְבַר־יְהוָה בְּאֶרֶץ חַדְרָךְ, וְדַמֶּשֶׂק מְנֻחָתוֹ: כִּי לַיהוָה עֵין אָדָם, וְכֹל שִׁבְטֵי יִשְׂרָאֵל. 1 The burden of the word of the LORD. In the land of Hadrach, and in Damascus shall be His resting-place; for the LORD'S is the eye of man and all the tribes of Israel.

16328 וְדָן 2 Noun proper - feminine singular Vedan = |and Dan|; 1) a place, site uncertain, perhaps near Medina in Arabia or ; 1) may simply be read 'even Dan'; According to L. C. Allen (Ezekiel [WBC], 2:82), Izal was located between Haran and the Tigris and was famous for its wine. 2051 וְדָן Jdg. 5:17; Ezekiel 27:19;
יז גִּלְעָד, בְּעֵבֶר הַיַּרְדֵּן שָׁכֵן, {ס} וְדָן, {ר} לָמָּה יָגוּר אֳנִיּוֹת; {ס} אָשֵׁר, יָשַׁב לְחוֹף {ר} יַמִּים, {ס} וְעַל מִפְרָצָיו, יִשְׁכּוֹן. {ס} 17 Gilead abode beyond the Jordan; and Dan, why doth he sojourn by the ships? Asher dwelt at the shore of the sea, and abideth by its bays.

16329 וְדַנָּה 1 Conjunctive waw | Noun proper - feminine singular
Dannah = |thou hast judged| or |judgement|; 1) a town in the hill country of Judah,
probably south or southwest of Hebron 1837 דַּנָּה Joshua 15:49 מט
{ס} .וְדַנָּה וְקִרְיַת־סַנָּה, הִיא דְבִר 49 and Dannah, and Kiriath-sannah--the same is Debir;
{S}

16330 וּדְנָה 1 Conjunctive waw | Pronoun - masculine singular
demons pron; 1) this, on account of this ; adv ; 2)therefore 1836 דְּנָה
Daniel 5:25 .כה וּדְנָה כְתָבָא, דִּי רְשִׁים: מְנֵא מְנֵא, תְּקֵל וּפַרְסִין 25 And this is the
writing that was inscribed: MENE MENE, TEKEL UPHARSIN.

16331 וְדָנִיֵּאל 6 Conjunctive waw | Noun proper - masculine singular
Daniel = |God is my judge|; 1) the 4th of the greater prophets, taken as hostage in the first
deportation to Babylon, because of the gift of God of the interpretation of dreams, he became
the 2nd in command of the Babylon empire and lasted through the end of the Babylonian
empire and into the Persian empire. His prophecies are the key to the understanding of end
time events. Noted for his purity and holiness by contemporary prophet, Ezekiel ; 1a) also,
'Belteshazzar' (H01095 or H01096) 1841 דָּנִיֵּאל Dan. 1:17; 2:16, 49; 6:11,
29 יז וְהַיְלָדִים הָאֵלֶּה אַרְבַּעְתָּם, נָתַן לָהֶם הָאֱלֹהִים מַדָּע וְהַשְׂכֵּל בְּכָל־סֵפֶר וְחָכְמָה; וְדָנִיֵּאל
.הֵבִין, בְּכָל־חָזוֹן וַחֲלֹמוֹת 17 Now as for these four youths, God gave them knowledge and
skill in all learning and wisdom; and Daniel had understanding in all visions and dreams.

16332 וְדָע 1 Conjunctive waw | Verb - Qal Imperaitve - masculine
singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b)
to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate,
distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ;
1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ;
1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to
be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be
perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ;
1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f)
(Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make
oneself known, reveal oneself 3045 יָדַע Eccl. 11:9 ט שְׂמַח בָּחוּר
בְּיַלְדוּתֶיךָ, וִיטִיבְךָ לִבְּךָ בִּימֵי בְחוּרוֹתֶיךָ, וְהַלֵּךְ בְּדַרְכֵי לִבְּךָ, וּבְמַרְאֵי עֵינֶיךָ; וְדָע, כִּי עַל־כָּל־אֵלֶּה
.יְבִיאֲךָ הָאֱלֹהִים בַּמִּשְׁפָּט 9 Rejoice, O young man, in thy youth; and let thy heart cheer
thee in the days of thy youth, and walk in the ways of thy heart, and in the sight of thine eyes;
but know thou, that for all these things God will bring thee into judgment.

16333 וְדָע 4 Conjunctive waw | Verb - Qal Imperaitve - masculine
singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b)
to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate,
distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ;
1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ;
1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to
be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be

perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע 1 Kings 20:22; Job 11:6; Psalms 139:23
כב וַיִּגַּשׁ הַנָּבִיא, אֶל־מֶלֶךְ יִשְׂרָאֵל, וַיֹּאמֶר לוֹ לֵךְ הִתְחַזַּק, וְדַע וּרְאֵה אֵת אֲשֶׁר־תַּעֲשֶׂה: כִּי לִתְשׁוּבַת הַשָּׁנָה, מֶלֶךְ אֲרָם עֹלֶה עָלֶיךָ. {פ} 22 And the prophet came near to the king of Israel, and said unto him: 'Go, strengthen thyself, and mark, and see what thou doest; for at the return of the year the king of Aram will come up against thee.' {P}

16334 וּדְעוּ 9 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Num. 32:23; 1 Sam. 12:17; 14:38; 23:22f; Psalms 4:4; 46:11; Isa. 33:13; Jer. 5:1
כג וְאִם-לֹא תַעֲשׂוּן כֵּן, הִנֵּה חֲטָאתֶם לַיהוָה; וּדְעוּ, חַטַּאתְכֶם, אֲשֶׁר תִּמְצָא, אֶתְכֶם. 23 But if ye will not do so, behold, ye have sinned against the LORD; and know ye your sin which will find you.

16335 וּדְעִי 2 Conjunctive waw | Verb - Qal Imperaitve - feminine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Jer. 2:19; 6:18
יט תְּיַסְּרֵךְ רָעָתֵךְ, וּמְשֻׁבוֹתַיִךְ תּוֹכִחֻךְ, וּדְעִי וּרְאִי כִּי־רַע וָמָר, עָזְבֵךְ אֶת־יְהוָה אֱלֹהָיִךְ; וְלֹא פַחְדָּתִי אֵלַיִךְ, נְאֻם־אֲדֹנָי יְהוִה צְבָאוֹת. 19 Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that it is an evil and a bitter thing, that thou hast forsaken the LORD thy God, neither is My fear in thee, saith the Lord GOD of hosts.

16336 וָדַעַת 3 Conjunctive waw | Noun - feminine singular 1) knowledge ; 1a) knowledge, perception, skill ; 1b) discernment, understanding, wisdom 1847 דַּעַת Prov. 22:20; Eccl. 1:16; Isa. 33:6
כ הֲלֹא כָתַבְתִּי לְךָ, שלשום

שָׁלִשִׁים)-- בְּמֹעֵצוֹת וָדָעַת.)   20 Have not I written unto thee excellent things of counsels and knowledge;

16337 וָדַעַת 1 Conjunctive waw | Noun - feminine singular 1) knowledge ; 1a) knowledge, perception, skill ; 1b) discernment, understanding, wisdom
1847 דַּ֫עַת Psalm 119:66 סו טוּב טַעַם וָדַעַת לַמְּדֵנִי: כִּי בְמִצְוֺתֶיךָ הֶאֱמָנְתִּי.
66 Teach me good discernment and knowledge; for I have believed in Thy commandments.

16338 וְדַעַת 15 Conjunctive waw | Noun - feminine singular 1) knowledge ; 1a) knowledge, perception, skill ; 1b) discernment, understanding, wisdom
1847 דַּ֫עַת Job 21:14; 33:3; Prov. 2:5, 10; 5:2; 8:10, 12; 9:10; 14:6; 30:3; Eccl. 1:17; 2:26; 9:10; Isa. 58:2; Hos. 6:6 יד וַיֹּאמְרוּ לָאֵל, סוּר מִמֶּנּוּ; וְדַעַת דְּרָכֶיךָ, לֹא חָפָצְנוּ.
14 Yet they said unto God: 'Depart from us; for we desire not the knowledge of Thy ways.

16339 וְדַעְתֵּךְ 1 Conjunctive waw | Noun - feminine singular construct | second feminine singular 1) knowledge ; 1a) knowledge, perception, skill ; 1b) discernment, understanding, wisdom 1847 דַּ֫עַת Isa. 47:10 י וַתִּבְטְחִי בְרָעָתֵךְ, אָמַרְתְּ אֵין רֹאָנִי--חָכְמָתֵךְ וְדַעְתֵּךְ, הִיא שׁוֹבְבָתֶךְ; וַתֹּאמְרִי בְלִבֵּךְ, אֲנִי וְאַפְסִי עוֹד. 10 And thou hast been secure in thy wickedness, thou hast said: 'None seeth me'; thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thy heart. 'I am, and there is none else beside me.'

16340 וְדַעְתָּם 1 Conjunctive waw | Noun - feminine singular construct | third person masculine plural 1) knowledge ; 1a) knowledge, perception, skill ; 1b) discernment, understanding, wisdom 1847 דַּ֫עַת Isa. 44:25 כה מֵפֵר אֹתוֹת בַּדִּים, וְקֹסְמִים יְהוֹלֵל; מֵשִׁיב חֲכָמִים אָחוֹר, וְדַעְתָּם יְסַכֵּל. 25 That frustrateth the tokens of the imposters, and maketh diviners mad; that turneth wise men backward, and maketh their knowledge foolish;

16341 וּדְפָקוּם 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural | third person masculine plural 1) to beat, knock ; 1a) (Qal) ; 1a1) to beat, drive severely ; 1a2) to knock ; 1b) (Hithpael) to beat violently 1849 דָּפַק Gen. 33:13 יג וַיֹּאמֶר אֵלָיו, אֲדֹנִי יֹדֵעַ כִּי-הַיְלָדִים רַכִּים, וְהַצֹּאן וְהַבָּקָר, עָלוֹת עָלָי; וּדְפָקוּם יוֹם אֶחָד, וָמֵתוּ כָּל-הַצֹּאן. 13 And he said unto him: 'My lord knoweth that the children are tender, and that the flocks and herds giving suck are a care to me; and if they overdrive them one day, all the flocks will die.

16342 וְדַקּוֹת 1 Conjunctive waw | Adjective - feminine plural construct 1) thin, small, fine, gaunt ; 1a) thin ; 1b) small, fine 1851 דַּק Gen. 41:3 ג וְהִנֵּה שֶׁבַע פָּרוֹת אֲחֵרוֹת, עֹלוֹת אַחֲרֵיהֶן מִן-הַיְאֹר, רָעוֹת מַרְאֶה, וְדַקּוֹת בָּשָׂר; וַתַּעֲמֹדְנָה אֵצֶל הַפָּרוֹת, עַל-שְׂפַת הַיְאֹר. 3 And, behold, seven other kine came up after them out of the river, ill favoured and lean-fleshed; and stood by the other kine upon the brink of the river.

16343 וּדְקָרֻהוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural | third person masculine singular 1) to pierce, thrust through, pierce through ; 1a) (Qal) to pierce, run through ; 1b) (Niphal) to be pierced through ; 1c) (Pual) pierced, riddled (participle) 1856 דָּקַר Zech. 13:3 ג וְהָיָה, כִּי-יִנָּבֵא אִישׁ עוֹד, וְאָמְרוּ אֵלָיו אָבִיו וְאִמּוֹ יֹלְדָיו לֹא תִחְיֶה, כִּי שֶׁקֶר דִּבַּרְתָּ בְּשֵׁם יְהוָה; וּדְקָרֻהוּ אָבִיהוּ

וְאִמּוֹ יֹלְדָיו, בְּהִנָּבְאוֹ. 3 And it shall come to pass that, when any shall yet prophesy, then his father and his mother that begot him shall say unto him: 'Thou shalt not live, for thou speakest lies in the name of the LORD'; and his father and his mother that begot him shall thrust him through when he prophesieth.

16344 וְדָקְרֵנִי 2 Conjunctive waw | Verb - Qal Imperaitve - masculine singular | first person common singular 1) to pierce, thrust through, pierce through ; 1a) (Qal) to pierce, run through ; 1b) (Niphal) to be pierced through ; 1c) (Pual) pierced, riddled (participle) 1856 דָּקַר 1 Sam. 31:4; 1 Chr. 10:4 ד וַיֹּאמֶר שָׁאוּל לְנֹשֵׂא כֵלָיו שְׁלֹף חַרְבְּךָ וְדָקְרֵנִי בָהּ, פֶּן־יָבוֹאוּ הָעֲרֵלִים הָאֵלֶּה וּדְקָרֻנִי וְהִתְעַלְּלוּ־בִי, וְלֹא אָבָה נֹשֵׂא כֵלָיו, כִּי יָרֵא מְאֹד; וַיִּקַּח שָׁאוּל אֶת־הַחֶרֶב, וַיִּפֹּל עָלֶיהָ. 4 Then said Saul to his armour-bearer: 'Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and make a mock of me.' But his armour-bearer would not; for he was sore afraid. Therefore Saul took his sword, and fell upon it.

16345 וּדְקָרֻנִי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural | first person common singular2 1) to pierce, thrust through, pierce through ; 1a) (Qal) to pierce, run through ; 1b) (Niphal) to be pierced through ; 1c) (Pual) pierced, riddled (participle) 1856 דָּקַר 1 Sam. 31:4 ד וַיֹּאמֶר שָׁאוּל לְנֹשֵׂא כֵלָיו שְׁלֹף חַרְבְּךָ וְדָקְרֵנִי בָהּ, פֶּן־יָבוֹאוּ הָעֲרֵלִים הָאֵלֶּה וּדְקָרֻנִי וְהִתְעַלְּלוּ־בִי, וְלֹא אָבָה נֹשֵׂא כֵלָיו, כִּי יָרֵא מְאֹד; וַיִּקַּח שָׁאוּל אֶת־הַחֶרֶב, וַיִּפֹּל עָלֶיהָ. 4 Then said Saul to his armour-bearer: 'Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and make a mock of me.' But his armour-bearer would not; for he was sore afraid. Therefore Saul took his sword, and fell upon it.

16346 וְדַקֹּת 1 Conjunctive waw | Adjective - feminine plural construct 1) thin, small, fine, gaunt ; 1a) thin ; 1b) small, fine 1851 דַּק Gen. 41:4 ד וַתֹּאכַלְנָה הַפָּרוֹת, רָעוֹת הַמַּרְאֶה וְדַקֹּת הַבָּשָׂר, אֵת שֶׁבַע הַפָּרוֹת, יְפֹת הַמַּרְאֶה וְהַבְּרִיאֹת; וַיִּיקַץ, פַּרְעֹה. 4 And the ill-favoured and lean-fleshed kine did eat up the seven well-favoured and fat kine. So Pharaoh awoke.

16347 וָדֹר 16 Conjunctive waw | Noun - masculine singular 1) period, generation, habitation, dwelling ; 1a) period, age, generation (period of time) ; 1b) generation (those living during a period) ; 1c) generation (characterised by quality, condition, class of men) ; 1d) dwelling-place, habitation 1755 דּוֹר Psalm 10:6; 33:11; 45:18; 49:12; 61:7; 77:9; 79:13; 85:6; 89:2; 90:1; 100:5; 102:13; 106:31; 119:90; 135:13; 146:10 ו אָמַר בְּלִבּוֹ, בַּל־אֶמּוֹט; לְדֹר וָדֹר, אֲשֶׁר לֹא־בְרָע. 6 He saith in his heart: 'I shall not be moved, I who to all generations shall not be in adversity.'

16348 וְדָר 2 Conjunctive waw | Noun - masculine singular 1) generation 1859 דָּר Dan. 3:33; 4:31 לג אָתוֹהִי כְּמָה רַבְרְבִין, וְתִמְהוֹהִי כְּמָה תַקִּיפִין; מַלְכוּתֵהּ מַלְכוּת עָלַם, וְשָׁלְטָנֵהּ עִם־דָּר וְדָר. 33 How great are His signs! and how mighty are His wonders! His kingdom is an everlasting kingdom, and His dominion is from generation to generation.

16349 וְדַר 1 Conjunctive waw | Noun - masculine singular 1) pearl, mother of pearl 1858 דַּר Est. 1:6 ו חוּר כַּרְפַּס וּתְכֵלֶת, אָחוּז בְּחַבְלֵי־

בּוּץ וְאַרְגָּמָן, עַל־גְּלִילֵי כֶסֶף, וְעַמּוּדֵי שֵׁשׁ; מִטּוֹת זָהָב וָכֶסֶף, עַל רִצְפַת בַּהַט־וָשֵׁשׁ--וְדַר וְסֹחָרֶת.
6 there were hangings of white, fine cotton, and blue, bordered with cords of fine linen and purple, upon silver rods and pillars of marble; the couches were of gold and silver, upon a pavement of green, and white, and shell, and onyx marble.

16350 וְדַרְדַּע 1 Conjunctive waw | Noun proper - masculine singular
Darda = |pearl of knowledge|; 1) a son of Mahol,one of four men of great fame for their wisdom, but surpassed bySolomon 1862 דַּרְדַּע 1 Kings 5:11 יא
וַיֶּחְכַּם, מִכָּל־הָאָדָם, מֵאֵיתָן הָאֶזְרָחִי וְהֵימָן וְכַלְכֹּל וְדַרְדַּע, בְּנֵי מָחוֹל; וַיְהִי־שְׁמוֹ בְכָל־הַגּוֹיִם, סָבִיב.
11 For he was wiser than all men: than Ethan the Ezrahite, and Heman, and Calcol, and Darda, the sons of Mahol; and his fame was in all the nations round about.

16351 וְדַרְדַּר 2 Conjunctive waw | Noun - masculine singular 1) thistles, thorns 1863 דַּרְדַּר Gen. 3:18; Hos. 10:8 יח וְקוֹץ וְדַרְדַּר, תַּצְמִיחַ לָךְ; וְאָכַלְתָּ, אֶת־עֵשֶׂב הַשָּׂדֶה. 18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field.

16352 וְדָרוֹם 1 Conjunctive waw | Noun - masculine singular 1) south 1864 דָּרוֹם Deut. 33:23 כג וּלְנַפְתָּלִי אָמַר--נַפְתָּלִי שְׂבַע רָצוֹן, וּמָלֵא בִּרְכַּת יְהוָה; יָם וְדָרוֹם, יְרָשָׁה. {ס} 23 And of Naphtali he said: O Naphtali, satisfied with favour, and full with the blessing of the LORD: possess thou the sea and the south. {S}

16353 וּדְרוֹר 1 Conjunctive waw | Noun - masculine singular 1) a swallow, bird 1866 דְּרוֹר Psalm 84:4 ד גַּם-צִפּוֹר מָצְאָה בַיִת, וּדְרוֹר קֵן לָהּ-- אֲשֶׁר-שָׁתָה אֶפְרֹחֶיהָ: אֶת-מִזְבְּחוֹתֶיךָ, יְהוָה צְבָאוֹת-- מַלְכִּי, אלֹהָי. 4 Yea, the sparrow hath found a house, and the swallow a nest for herself, where she may lay her young; {N} Thine altars, O LORD of hosts, my King, and my God--.

16354 וְדָרְיָוֶשׁ 2 Conjunctive waw | Noun proper - masculine singular
Darius = |lord|; 1) Darius the Mede, the son of Ahasuerus, king of the Chaldeans, who succeeded to the Babylonian kingdom on the death of Belshazzar; probably the same as |Astyages| the last king of the Medes (538 BC) (same as H01867 (1)) ; 2) Darius, the son of Hystaspes, the founder of the Perso-Arian dynasty (521 BC) (same as H01867 (2)) ; 3) Darius II or Darius III ; 3a) Darius II, Nothus (Ochus) was king of Persia during the time of Nehemiah (424/3-405/4 BC). Darius II is the most probable because he is mentioned by Nehemiah and ruled during the time of Nehemiah ; 3b) Darius III, Codomannus was king of Persia during its last years at the time of Alexander the Great and was his opponent (336-330 BC) 1868 דָּרְיָוֶשׁ Ezr. 6:14; Dan. 6:1 יד וְשָׂבֵי יְהוּדָיֵא בָּנַיִן וּמַצְלְחִין, בִּנְבוּאַת חַגַּי נְבִיָּאה וּזְכַרְיָה בַּר־עִדּוֹא; וּבְנוֹ וְשַׁכְלִלוּ, מִן־טַעַם אֱלָהּ יִשְׂרָאֵל, וּמִטְּעֵם כּוֹרֶשׁ וְדָרְיָוֶשׁ, וְאַרְתַּחְשַׁשְׂתְּא מֶלֶךְ פָּרָס.
14 And the elders of the Jews builded and prospered, through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded and finished it, according to the commandment of the God of Israel, and according to the decree of Cyrus, and Darius, and Artaxerxes king of Persia.

16355 וְדָרְכוּ 1 Conjunctive waw | Verb - Qal Perfect - third common plural 1) to tread, bend, lead, march ; 1a) (Qal) ; 1a1) to tread, march, march forth ;

1a2) to tread on, tread upon ; 1a3) to tread (a press) ; 1a4) to tread (bend) a bow ; 1a5) archer, bow-benders (participle) ; 1b) (Hiphil) ; 1b1) to tread, tread down ; 1b2) to tread (bend with the foot) a bow ; 1b3) to cause to go, lead, march, tread 1869 דָּרַךְ
Psalm 37:14 יד חֶרֶב, פָּתְחוּ רְשָׁעִים-- וְדָרְכוּ קַשְׁתָּם: לְהַפִּיל, עָנִי וְאֶבְיוֹן; לִטְבוֹחַ, יִשְׁרֵי-דָרֶךְ.
14 The wicked have drawn out the sword, and have bent their bow; {N} to cast down the poor and needy, to slay such as are upright in the way;

16356 וְדַרְכּוֹ 1 Conjunctive waw | Noun - common singular construct | third person masculine singular 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכִים Psalm 37:23 כג מֵיְהוָה,
מִצְעֲדֵי-גֶבֶר כּוֹנָנוּ; וְדַרְכּוֹ יֶחְפָּץ. 23 It is of the LORD that a man's goings are established; and He delighted in his way.

16357 וְדֹרְכֵי 2 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to tread, bend, lead, march ; 1a) (Qal) ; 1a1) to tread, march, march forth ; 1a2) to tread on, tread upon ; 1a3) to tread (a press) ; 1a4) to tread (bend) a bow ; 1a5) archer, bow-benders (participle) ; 1b) (Hiphil) ; 1b1) to tread, tread down ; 1b2) to tread (bend with the foot) a bow ; 1b3) to cause to go, lead, march, tread 1869 דָּרַךְ
1 Chr. 5:18; 2 Chr. 14:7 יח בְּנֵי־רְאוּבֵן וְגָדִי וַחֲצִי שֵׁבֶט־מְנַשֶּׁה, מִן־בְּנֵי־חַיִל, אֲנָשִׁים נֹשְׂאֵי מָגֵן
וְחֶרֶב וְדֹרְכֵי קֶשֶׁת, וּלְמוּדֵי מִלְחָמָה--אַרְבָּעִים וְאַרְבָּעָה אֶלֶף וּשְׁבַע־מֵאוֹת וְשִׁשִּׁים, יֹצְאֵי צָבָא.
18 The sons of Reuben, and the Gadites, and the half-tribe of Manasseh, as many as were valiant men, men able to bear buckler and sword, and to shoot with bow, and skilful in war, were forty and four thousand seven hundred and threescore, that were able to go forth to war.

16358 וּדְרָכָיו 2 Conjunctive waw | Noun - common plural construct | third person masculine singular 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכִים 2 Chr. 13:22; 27:7 כב וְיֶתֶר
דִּבְרֵי אֲבִיָּה, וּדְרָכָיו וּדְבָרָיו--כְּתוּבִים, בְּמִדְרַשׁ הַנָּבִיא עִדּוֹ. 22 And the rest of the acts of Abijah, and his ways, and his sayings, are written in the commentary of the prophet Iddo.

16359 וּדְרָכֶיךָ 1 Conjunctive waw | Noun - common plural construct | second person masculine singular 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכִים Prov. 31:3 ג אַל-תִּתֵּן
לַנָּשִׁים חֵילֶךָ; וּדְרָכֶיךָ, לַמְחוֹת מְלָכִין. 3 Give not thy strength unto women, nor thy ways to that which destroyeth kings.

16360 וָדֶרֶךְ 1 Conjunctive waw | Noun - common singular 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870
דְּרָכִים Isa. 35:8 ח וְהָיָה־שָׁם מַסְלוּל וָדֶרֶךְ, וְדֶרֶךְ הַקֹּדֶשׁ יִקָּרֵא לָהּ--לֹא־יַעַבְרֶנּוּ טָמֵא,
וְהוּא־לָמוֹ; הֹלֵךְ דֶּרֶךְ וֶאֱוִילִים, לֹא יִתְעוּ. 8 And a highway shall be there, and a way, and it shall be called the way of holiness; the unclean shall not pass over it; but it shall be for those; the wayfaring men, yea fools, shall not err therein.

16361 וְדָרַךְ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to tread, bend, lead, march ; 1a) (Qal) ; 1a1) to tread, march, march forth ; 1a2) to tread on, tread upon ; 1a3) to tread (a press) ; 1a4) to tread (bend) a bow ; 1a5) archer, bow-benders (participle) ; 1b) (Hiphil) ; 1b1) to tread, tread down ; 1b2) to tread (bend with the foot) a bow ; 1b3) to cause to go, lead, march, tread 1869 דָּרַךְ Micah 1:3 ג כִּי־הִנֵּה יְהוָה, יֹצֵא מִמְּקוֹמוֹ; וְיָרַד וְדָרַךְ, עַל־במותי (בָּמֳתֵי) אָרֶץ. 3 For, behold, the LORD cometh forth out of His place, and will come down, and tread upon the high places of the earth.

16362 וְדֶרֶךְ 18 Conjunctive waw | Noun - common singular 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכִ֫ים Job 28:26; 38:25; Psalm 1:6; 146:9; Prov. 2:8; 6:23; 7:8; 8:13; 12:26, 28; 13:15; 30:19; Isa. 3:12; 35:8; 40:14; Jer. 32:39; Ezek. 42:11; Amos 2:7 כו בַּעֲשֹׂתוֹ לַמָּטָר חֹק; וְדֶרֶךְ, לַחֲזִיז קֹלוֹת. 26 When He made a decree for the rain, and a way for the storm of thunders;

16363 וְדֹרֵךְ 2 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to tread, bend, lead, march ; 1a) (Qal) ; 1a1) to tread, march, march forth ; 1a2) to tread on, tread upon ; 1a3) to tread (a press) ; 1a4) to tread (bend) a bow ; 1a5) archer, bow-benders (participle) ; 1b) (Hiphil) ; 1b1) to tread, tread down ; 1b2) to tread (bend with the foot) a bow ; 1b3) to cause to go, lead, march, tread 1869 דָּרַךְ Amos 4:13; 9:13 יג כִּי הִנֵּה יוֹצֵר הָרִים וּבֹרֵא רוּחַ, וּמַגִּיד לְאָדָם מַה־שֵּׂחוֹ, עֹשֵׂה שַׁחַר עֵיפָה, וְדֹרֵךְ עַל־בָּמֳתֵי אָרֶץ--יְהוָה אֱלֹהֵי־צְבָאוֹת, שְׁמוֹ. {פ} 13 For, lo, He that formeth the mountains, and createth the wind, and declareth unto man what is his thought, that maketh the morning darkness, and treadeth upon the high places of the earth; the LORD, the God of hosts, is His name. {P}

16364 וָדָרַע 1 Conjunctive waw | Noun proper - masculine singular Dara = |the arm|; 1) a son of Zerah 1873 דָּ֫רַע 1 Chr. 2:6 ו וּבְנֵי זֶרַח, זִמְרִי וְאֵיתָן וְהֵימָן וְכַלְכֹּל וָדָרַע--כֻּלָּם חֲמִשָּׁה. {ס} 6 And the sons of Zerah: Zimri, and Ethan, and Heman, and Calcol, and Dara: five of them in all. {S}

16365 וּדְרָעוֹהִי 1 Conjunctive waw | Noun - feminine plural construct | third person masculine singular 1) arm 1872 דְּרָע Dan. 2:32 לב הוּא צַלְמָא, רֵאשֵׁהּ דִּי־דְהַב טָב, חֲדוֹהִי וּדְרָעוֹהִי, דִּי כְסַף; מְעוֹהִי וְיַרְכָתֵהּ, דִּי נְחָשׁ. 32 As for that image, its head was of fine gold, its breast and its arms of silver, its belly and its thighs of brass,

16366 וְדֹרֵשׁ 3 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be

enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required
(of blood) 1875 דָּרַשׁ Deut. 18:11; Prov. 11:27; Isa. 16:5 יא וְחֹבֵר,
חָבֶר; וְשֹׁאֵל אוֹב וְיִדְּעֹנִי, וְדֹרֵשׁ אֶל־הַמֵּתִים. 11 or a charmer, or one that consulteth a ghost
or a familiar spirit, or a necromancer.

16367 וְדָרְשׁוּ 3 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required
(of blood) 1875 דָּרַשׁ Deut. 19:18; Psalms 109:10; Isa. 19:3 יח
וְדָרְשׁוּ הַשֹּׁפְטִים, הֵיטֵב; וְהִנֵּה עֵד־שֶׁקֶר הָעֵד, שֶׁקֶר עָנָה בְאָחִיו. 18 And the judges shall
inquire diligently; and, behold, if the witness be a false witness, and hath testified falsely against his brother;

16368 וְדִרְשׁוּ 2 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required
(of blood) 1875 דָּרַשׁ 1 Chr. 28:8; Jer. 29:7 ח וְעַתָּה לְעֵינֵי כָל־
יִשְׂרָאֵל קְהַל־יְהוָה, וּבְאָזְנֵי אֱלֹהֵינוּ, שִׁמְרוּ וְדִרְשׁוּ, כָּל־מִצְוֺת יְהוָה אֱלֹהֵיכֶם--לְמַעַן תִּירְשׁוּ אֶת־הָאָרֶץ
הַטּוֹבָה, וְהִנְחַלְתֶּם לִבְנֵיכֶם אַחֲרֵיכֶם עַד־עוֹלָם. 8 Now therefore, in the sight of all Israel,
the congregation of the LORD, and in the hearing of our God, observe and seek out all the commandments of the LORD your God; that ye may possess this good land, and leave it for an inheritance to your children after you for ever.

16369 וּדְרָשׁוּהוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural | third person masculine singular 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875 דָּרַשׁ Psalm
78:34 לד אִם-הֲרָגָם וּדְרָשׁוּהוּ; וְשָׁבוּ, וְשִׁחֲרוּ-אֵל. 34 When He slew them, then they
would inquire after Him, and turn back and seek God earnestly.

16370 וְדֹרְשֵׁי 2 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875 דָּרַשׁ Psalm 34:11; 38:13 יא כְּפִירִים, רָשׁוּ וְרָעֵבוּ; וְדֹרְשֵׁי יְהוָה, לֹא-יַחְסְרוּ כָל-טוֹב. 11 The young lions do lack, and suffer hunger; but they that seek the LORD want not any good thing.

16371 וְדָרַשְׁתָּ 4 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875 דָּרַשׁ Deut. 13:15; 17:4, 9; 2 Kings 8:8 טו וְדָרַשְׁתָּ וְחָקַרְתָּ וְשָׁאַלְתָּ, הֵיטֵב; וְהִנֵּה אֱמֶת נָכוֹן הַדָּבָר, נֶעֶשְׂתָה הַתּוֹעֵבָה הַזֹּאת בְּקִרְבֶּךָ. 15 then shalt thou inquire, and make search, and ask diligently; and, behold, if it be truth, and the thing certain, that such abomination is wrought in the midst of thee;

16372 וְדָרַשְׁתִּי 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875 דָּרַשׁ Ezek. 34:10f י כֹּה־אָמַר אֲדֹנָי יְהוִה, הִנְנִי אֶל־הָרֹעִים וְדָרַשְׁתִּי אֶת־צֹאנִי מִיָּדָם וְהִשְׁבַּתִּים מֵרְעוֹת צֹאן, וְלֹא־יִרְעוּ עוֹד הָרֹעִים, אוֹתָם; וְהִצַּלְתִּי צֹאנִי מִפִּיהֶם, וְלֹא־תִהְיֶיןָ לָהֶם לְאָכְלָה. {ס} 10 Thus saith the Lord GOD: Behold, I am against the shepherds; and I will require My sheep at their hand, and cause them to cease from feeding the sheep; neither shall the shepherds feed themselves any more; and I will deliver My sheep from their mouth, that they may not be food for them. {S}

16373 וְדִשׁוֹן 1 Conjunctive waw | Noun proper - masculine singular Dishon = |thresher|; 1) the fifth son ofSeir ; 2) the son of Anah and grandson ofSeir 1787 דִּישׁוֹן Genesis 36:21 כא וְדִשׁוֹן וְאֵצֶר, וְדִישָׁן; אֵלֶּה אַלּוּפֵי הַחֹרִי בְּנֵי

שֵׂעִיר, בְּאֶרֶץ אֱדוֹם.   21 and Dishon and Ezer and Dishan. These are the chiefs that came of the Horites, the children of Seir in the land of Edom.

16374   וָדֶשֶׁן   1   Conjunctive waw | Noun - masculine singular   1) fat ashes, fatness ; 1a) fatness ; 1a1) of fertility ; 1a2) of blessing (fig.) ; 1b) fat ashes (ashes of victims, mixed with the fat)   1880   דֶּ֫שֶׁן   Psalm 63:6; cf. Deut. 31:20; Ps. 63:6   ו כְּמוֹ חֵלֶב וָדֶשֶׁן, תִּשְׂבַּע נַפְשִׁי; וְשִׂפְתֵי רְנָנוֹת, יְהַלֶּל-פִּי.   6 My soul is satisfied as with marrow and fatness; and my mouth doth praise Thee with joyful lips;

16375   וְדָשֵׁן   1   Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular   1) to be fat, grow fat, become fat, become prosperous, anoint ; 1a) (Qal) of prosperity (fig.) ; 1b) (Piel) ; 1b1) to make fat, anoint ; 1b2) to find fat (of offering-acceptable) ; 1b3) to take away ashes (from altar) ; 1c) (Pual) to be made fat ; 1d) (Hothpael) to fatten oneself (of Jehovah's sword)   1878   דָּשֵׁן
Deuteronomy 31:20   כ כִּי־אֲבִיאֶנּוּ אֶל־הָאֲדָמָה אֲשֶׁר־נִשְׁבַּעְתִּי לַאֲבֹתָיו, זָבַת חָלָב וּדְבַשׁ, וְאָכַל וְשָׂבַע, וְדָשֵׁן; וּפָנָה אֶל־אֱלֹהִים אֲחֵרִים, וַעֲבָדוּם, וְנִאֲצוּנִי, וְהֵפֵר אֶת־בְּרִיתִי.   20 For when I shall have brought them into the land which I swore unto their fathers, flowing with milk and honey; and they shall have eaten their fill, and waxen fat; and turned unto other gods, and served them, and despised Me, and broken My covenant;

16376   וְדִשְּׁנוּ   1   Conjunctive waw | Verb - Piel waw consecutive Perfect - third common plural   1) to be fat, grow fat, become fat, become prosperous, anoint ; 1a) (Qal) of prosperity (fig.) ; 1b) (Piel) ; 1b1) to make fat, anoint ; 1b2) to find fat (of offering-acceptable) ; 1b3) to take away ashes (from altar) ; 1c) (Pual) to be made fat ; 1d) (Hothpael) to fatten oneself (of Jehovah's sword)   1878   דָּשֵׁן   Numbers 4:13   יג וְדִשְּׁנוּ, אֶת-הַמִּזְבֵּחַ; וּפָרְשׂוּ עָלָיו, בֶּגֶד אַרְגָּמָן.   13 And they shall take away the ashes from the altar, and spread a purple cloth thereon.

16377   וְדַשְׁתִּי   1   Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular   1) to tread out, thresh ; 1a) (Qal) to tread on, trample on, thresh ; 1b) (Niphal) to be trampled down ; 1c) (Hophal) to be threshed   1758
דּוּשׁ   Jdg. 8:7   ז וַיֹּאמֶר גִּדְעוֹן--לָכֵן בְּתֵת יְהוָה אֶת־זֶבַח וְאֶת־צַלְמֻנָּע, בְּיָדִי: וְדַשְׁתִּי, אֶת־בְּשַׂרְכֶם, אֶת־קוֹצֵי הַמִּדְבָּר, וְאֶת־הַבַּרְקֳנִים.   7 And Gideon said: 'Therefore when the LORD hath delivered Zebah and Zalmunna into my hand, then I will tear your flesh with the thorns of the wilderness and with briers.'

16378   וְדָת   1   Conjunctive waw | Noun - feminine singular   1) decree, law ; 1a) a decree (of the king) ; 1b) law ; 1c) law (of God)   1882   דָּת
Dan. 7:25   כה וּמִלִּין, לְצַד עליא (עִלָּאָה) יְמַלִּל, וּלְקַדִּישֵׁי עֶלְיוֹנִין, יְבַלֵּא; וְיִסְבַּר, לְהַשְׁנָיָה זִמְנִין וְדָת, וְיִתְיַהֲבוּן בִּידֵהּ, עַד־עִדָּן וְעִדָּנִין וּפְלַג עִדָּן.   25 And he shall speak words against the Most High, and shall wear out the saints of the Most High; and he shall think to change the seasons and the law; and they shall be given into his hand until a time and times and half a time.

16379   וְדָתָא   2   Conjunctive waw | Noun - feminine determined / Article א 1) decree, law ; 1a) a decree (of the king) ; 1b) law ; 1c) law (of God)   1882
דָּת   Ezr. 7:26; Daniel 2:13   כו וְכָל־דִּי־לָא לֶהֱוֵא עָבֵד דָּתָא דִי־אֱלָהָךְ, וְדָתָא דִּי

מַלְכָּא־־אָסְפַּרְנָא, דִּינָה לֶהֱוֵא מִתְעֲבֵד מִנֵּהּ׃ הֵן לְמוֹת הֵן לשרשו (לִשְׁרֹשִׁי), הֵן־לַעֲנָשׁ נִכְסִין
וְלֶאֱסוּרִין. {פ}   26 And whosoever will not do the law of thy God, and the law of the
king, let judgment be executed upon him with all diligence, whether it be unto death, or to
banishment, or to confiscation of goods, or to imprisonment.' {P}

16380   וְדָתוֹ   4   Conjunctive waw | Noun - feminine singular construct |
third person masculine singular   1) decree, law, edict, regulation, usage ; 1a) decree,
edict, commission ; 1b) law, rule   1881   דָּת   Est. 2:8; 4:3; 8:17; 9:1   ח
וַיְהִי, בְּהִשָּׁמַע דְּבַר־הַמֶּלֶךְ וְדָתוֹ, וּבְהִקָּבֵץ נְעָרוֹת רַבּוֹת אֶל־שׁוּשַׁן הַבִּירָה, אֶל־יַד הֵגָי; וַתִּלָּקַח אֶסְתֵּר
אֶל־בֵּית הַמֶּלֶךְ, אֶל־יַד הֵגַי שֹׁמֵר הַנָּשִׁים.   8 So it came to pass, when the king's
commandment and his decree was published, and when many maidens were gathered together
unto Shushan the castle, to the custody of Hegai, that Esther was taken into the king's house,
to the custody of Hegai, keeper of the women.

16381   וְדָתֵיהֶם   1   Conjunctive waw | Noun - feminine plural construct |
third person masculine plural   1) decree, law, edict, regulation, usage ; 1a) decree, edict,
commission ; 1b) law, rule   1881   דָּת   Est. 3:8   ח וַיֹּאמֶר הָמָן, לַמֶּלֶךְ
אֲחַשְׁוֵרוֹשׁ־־יֶשְׁנוֹ עַם־אֶחָד מְפֻזָּר וּמְפֹרָד בֵּין הָעַמִּים, בְּכֹל מְדִינוֹת מַלְכוּתֶךָ; וְדָתֵיהֶם שֹׁנוֹת מִכָּל־עָם,
וְאֶת־דָּתֵי הַמֶּלֶךְ אֵינָם עֹשִׂים, וְלַמֶּלֶךְ אֵין־שֹׁוֶה, לְהַנִּיחָם.   8 And Haman said unto king
Ahasuerus: 'There is a certain people scattered abroad and dispersed among the peoples in all
the provinces of thy kingdom; and their laws are diverse from those of every people; neither
keep they the king's laws; therefore it profiteth not the king to suffer them.

16382   וְדָתָן   3   Conjunctive waw | Noun proper - masculine singular
Dathan = |belonging to a fountain|; 1) a Reubenite chief, son of Eliab, who, with his brother,
Abiram, joined Korah's conspiracy against Moses' authority   1885   דָּתָן   Num.
16:1, 27; 26:9   א וַיִּקַּח קֹרַח, בֶּן-יִצְהָר בֶּן-קְהָת בֶּן-לֵוִי; וְדָתָן וַאֲבִירָם בְּנֵי אֱלִיאָב, וְאוֹן בֶּן-
פֶּלֶת--בְּנֵי רְאוּבֵן.   1 Now Korah, the son of Izhar, the son of Kohath, the son of Levi, with
Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took men;

16383   וְהַאֲבַדְתָּ   2   Conjunctive waw | Verb - Hiphil waw Consecutive
Perfect - second person masculine singular   1) perish, vanish, go astray, be destroyed ;
1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost,
strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ;
1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c)
(Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings
(fig.)   6   אָבַד   Deut. 7:24; Psalms 143:12   כד וְנָתַן מַלְכֵיהֶם, בְּיָדֶךָ,
וְהַאֲבַדְתָּ אֶת־שְׁמָם, מִתַּחַת הַשָּׁמָיִם׃ לֹא־יִתְיַצֵּב אִישׁ בְּפָנֶיךָ, עַד הִשְׁמִדְךָ אֹתָם.   24 And He
shall deliver their kings into thy hand, and thou shalt make their name to perish from under
heaven; there shall no man be able to stand against thee, until thou have destroyed them.

16384   וְהַאֲבַדְתִּי   8   Conjunctive waw | Verb - Hiphil waw Consecutive
Perfect - first person common singular   1) perish, vanish, go astray, be destroyed ; 1a)
(Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ;
1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to
blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1)

to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6
אָבַד Lev. 23:30; Jer. 25:10; 49:38; Ezek. 25:16; 30:13; 32:13; Obad. 1:8; Mic. 5:9
ל וְכָל־הַנֶּפֶשׁ, אֲשֶׁר תַּעֲשֶׂה כָּל־מְלָאכָה, בְּעֶצֶם, הַיּוֹם הַזֶּה--וְהַאֲבַדְתִּי אֶת־הַנֶּפֶשׁ הַהִוא, מִקֶּרֶב עַמָּהּ.
30 And whatsoever soul it be that doeth any manner of work in that same day, that soul will I destroy from among his people.

16385 וְהַאֲבַדְתִּיךְ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - first person common singular | second feminine singular2 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד Zeph. 2:5 ה הוֹי, יֹשְׁבֵי חֶבֶל הַיָּם-- גּוֹי כְּרֵתִים; דְּבַר־יְהוָה עֲלֵיכֶם, כְּנַעַן אֶרֶץ פְּלִשְׁתִּים, וְהַאֲבַדְתִּיךְ, מֵאֵין יוֹשֵׁב. 5 Woe unto the inhabitants of the sea-coast, the nation of the Cherethites! the word of the LORD is against you, O Canaan, the land of the Philistines; I will even destroy thee, that there shall be no inhabitant.

16386 וְהַאֲבַדְתִּיךָ 1 Conjunctive waw | Verb - Hiphil Perfect - first person common singular | second person masculine singular 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד Ezek. 25:7; Zeph. 2:5 ז לָכֵן הִנְנִי נָטִיתִי אֶת־יָדִי עָלֶיךָ, וּנְתַתִּיךָ לבג (לְבַז) לַגּוֹיִם, וְהִכְרַתִּיךָ מִן־הָעַמִּים, וְהַאֲבַדְתִּיךָ מִן־הָאֲרָצוֹת; אַשְׁמִידְךָ, וְיָדַעְתָּ כִּי־אֲנִי יְהוָה. {פ} 7 therefore, behold, I stretch out My hand upon thee, and will deliver thee for a spoil to the nations; and I will cut thee off from the peoples, and I will cause thee to perish out of the countries; I will destroy thee, and thou shalt know that I am the LORD. {P}

16387 וְהַאֲבַדְתָּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - second person masculine singular | third person masculine plural 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד Deut. 9:3 ג וְיָדַעְתָּ הַיּוֹם, כִּי יְהוָה אֱלֹהֶיךָ הוּא־הָעֹבֵר לְפָנֶיךָ אֵשׁ אֹכְלָה--הוּא יַשְׁמִידֵם וְהוּא יַכְנִיעֵם, לְפָנֶיךָ; וְהוֹרַשְׁתָּם וְהַאֲבַדְתָּם מַהֵר, כַּאֲשֶׁר דִּבֶּר יְהוָה לָךְ. 3 Know therefore this day, that the LORD thy God is He who goeth over before thee as a devouring fire; He will destroy them, and He will bring them down before thee; so shalt thou drive them out, and make them to perish quickly, as the LORD hath spoken unto thee.

16388 וְהָאָבוֹת 2 Conjunctive waw | Article | Noun - masculine plural 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Deut. 7:24; Psalms 143:12 כד וְנָתַן מַלְכֵיהֶם, בְּיָדֶךָ, וְהַאֲבַדְתָּ אֶת־שְׁמָם, מִתַּחַת הַשָּׁמָיִם: לֹא־יִתְיַצֵּב אִישׁ בְּפָנֶיךָ, עַד הִשְׁמִדְךָ אֹתָם. 24 And He shall deliver their kings into thy hand, and thou shalt make their name to perish from under heaven; there shall no man be able to stand against thee, until thou have destroyed them.

16389 וְהֶאֱבִיד 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - third person masculine singular 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד Num. 24:19 יט וְיֵרְדְּ, מִיַּעֲקֹב; וְהֶאֱבִיד שָׂרִיד, מֵעִיר. 19 And out of Jacob shall one have dominion, and shall destroy the remnant from the city.

16390 וְהָאֶבְיוֹנִים 1 Conjunctive waw | Article | Noun - masculine plural 1) in want, needy, chiefly poor, needy person ; 2) subject to oppression and abuse ; 3) needing help, deliverance from trouble, especially as delivered by God ; 4) general reference to lowest class 34 אֶבְיוֹן Isa. 41:17 יז הָעֲנִיִּים וְהָאֶבְיוֹנִים מְבַקְשִׁים מַיִם, וָאַיִן--לְשׁוֹנָם, בַּצָּמָא נָשָׁתָּה; אֲנִי יְהוָה אֶעֱנֵם, אֱלֹהֵי יִשְׂרָאֵל לֹא אֶעֶזְבֵם. 17 The poor and needy seek water and there is none, and their tongue faileth for thirst; I the LORD will answer them, I the God of Israel will not forsake them.

16391 וְהָאֶבֶן 2 Conjunctive waw | Article | Noun - feminine singular 1) stone (large or small) ; 1a) common stone (in natural state) ; 1b) stone, as material ; 1b1) of tablets ; 1b2) marble, hewn stones ; 1c) precious stones, stones of fire ; 1d) stones containing metal (ore), tool for work or weapon ; 1e) weight ; 1f) plummet (stones of destruction) also made of metal ; 1g) stonelike objects, eg hailstones, stony heart, ice ; 1h) sacred object, as memorialSamuel set up to mark where God helped Israel to defeat the Philistines ; 1i) (simile) ; 1i1) sinking in water, motionlessness ; 1i2) strength, firmness, solidity ; 1i3) commonness ; 1j) (metaph) ; 1j1) petrified with terror ; 1j2) perverse, hard heart 68 אֶבֶן Gen. 28:22; 29:2 כב וְהָאֶבֶן הַזֹּאת, אֲשֶׁר־שַׂמְתִּי מַצֵּבָה--יִהְיֶה, בֵּית אֱלֹהִים; וְכֹל אֲשֶׁר תִּתֶּן־לִי, עַשֵּׂר אֲעַשְּׂרֶנּוּ לָךְ. 22 and this stone, which I have set up for a pillar, shall be God's house; and of all that Thou shalt give me I will surely give the tenth unto Thee.'

16392 וְהָאֲבָנִים 3 Conjunctive waw | Article | Noun - feminine plural 1) stone (large or small) ; 1a) common stone (in natural state) ; 1b) stone, as material ; 1b1) of tablets ; 1b2) marble, hewn stones ; 1c) precious stones, stones of fire ; 1d) stones containing metal (ore), tool for work or weapon ; 1e) weight ; 1f) plummet (stones of destruction) also made of metal ; 1g) stonelike objects, eg hailstones, stony heart, ice ; 1h) sacred object, as memorialSamuel set up to mark where God helped Israel to defeat the

Philistines ; 1i) (simile) ; 1i1) sinking in water, motionlessness ; 1i2) strength, firmness, solidity ; 1i3) commonness ; 1j) (metaph) ; 1j1) petrified with terror ; 1j2) perverse, hard heart 68 אֶבֶן Exod. 28:21; 39:14; 1 Kings 5:32 כא וְהָאֲבָנִים תִּהְיֶיןָ
עַל־שְׁמֹת בְּנֵי־יִשְׂרָאֵל, שְׁתֵּים עֶשְׂרֵה--עַל־שְׁמֹתָם; פִּתּוּחֵי חוֹתָם, אִישׁ עַל־שְׁמוֹ, תִּהְיֶיןָ, לִשְׁנֵי עָשָׂר שָׁבֶט.
21 And the stones shall be according to the names of the children of Israel, twelve, according to their names; like the engravings of a signet, every one according to his name, they shall be for the twelve tribes.

16393 וְהָאָדָם 1 Conjunctive waw | Article | Noun - masculine singular
1) man, mankind ; 1a) man, human being ; 1b) man, mankind (much more frequently intended sense in OT) ; 1c) Adam, first man ; 1d) city in Jordan valley 120 אָדָם
Genesis 4:1 א וְהָאָדָם, יָדַע אֶת־חַוָּה אִשְׁתּוֹ; וַתַּהַר, וַתֵּלֶד אֶת־קַיִן, וַתֹּאמֶר, קָנִיתִי אִישׁ אֶת־יְהוָה.
1 And the man knew Eve his wife; and she conceived and bore Cain, and said: 'I have gotten a man with the help of the LORD.'

16394 וְהָאֲדָמָה 3 Conjunctive waw | Article | Noun - feminine singular
1) ground, land ; 1a) ground (as general, tilled, yielding sustenance) ; 1b) piece of ground, a specific plot of land ; 1c) earth substance (for building or constructing) ; 1d) ground as earth's visible surface ; 1e) land, territory, country ; 1f) whole inhabited earth ; 1g) city in Naphtali 127 אֲדָמָה Exod. 28:21; 39:14; 1 Kings 5:32 כא וְהָאֲבָנִים
תִּהְיֶיןָ עַל־שְׁמֹת בְּנֵי־יִשְׂרָאֵל, שְׁתֵּים עֶשְׂרֵה--עַל־שְׁמֹתָם; פִּתּוּחֵי חוֹתָם, אִישׁ עַל־שְׁמוֹ, תִּהְיֶיןָ, לִשְׁנֵי עָשָׂר
שָׁבֶט. 21 And the stones shall be according to the names of the children of Israel, twelve, according to their names; like the engravings of a signet, every one according to his name, they shall be for the twelve tribes.

16395 וְהָאֲדָנִים 1 Conjunctive waw | Article | Noun - masculine plural
1) base, pedestal, socket (strong, firm) ; 1a) pedestals of gold on which marble pillars were set ; 1b) pedestals of the earth, foundation of the earth ; 1c) pedestals, bases, or sockets on which tabernacle stood 134 אֶדֶן Exodus 38:17 יז וְהָאֲדָנִים לָעַמֻּדִים,
נְחֹשֶׁת, וָוֵי הָעַמּוּדִים וַחֲשׁוּקֵיהֶם כֶּסֶף, וְצִפּוּי רָאשֵׁיהֶם כָּסֶף; וְהֵם מְחֻשָּׁקִים כֶּסֶף, כֹּל עַמֻּדֵי הֶחָצֵר.
17 And the sockets for the pillars were of brass; the hooks of the pillars and their fillets of silver; and the overlaying of their capitals of silver; and all the pillars of the court were filleted with silver.

16396 וְהָאֹהֶל 1 Conjunctive waw | Article | Noun - masculine singular
1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle) 168 אֹהֶל
Num. 3:25 כה וּמִשְׁמֶרֶת בְּנֵי-גֵרְשׁוֹן בְּאֹהֶל מוֹעֵד, הַמִּשְׁכָּן וְהָאֹהֶל; מִכְסֵהוּ--וּמָסַךְ, פֶּתַח אֹהֶל
מוֹעֵד. 25 and the charge of the sons of Gershon in the tent of meeting the tabernacle, and the Tent, the covering thereof, and the screen for the door of the tent of meeting,

16397 וְהָאוּלָם 2 Conjunctive waw | Article | Noun - masculine singular
1) porch ; 1a) inSolomon's temple ; 1b) inSolomon's palace ; 1c) in temple of Ezekiel's vision
197 אוּלָם 1 Kings 6:3; 2 Chr. 3:4 ג וְהָאוּלָם, עַל־פְּנֵי הֵיכַל הַבַּיִת־־עֶשְׂרִים
אַמָּה אָרְכּוֹ, עַל־פְּנֵי רֹחַב הַבָּיִת; עֶשֶׂר בָּאַמָּה רָחְבּוֹ, עַל־פְּנֵי הַבָּיִת. 3 And the porch before

the temple of the house, twenty cubits was the length thereof, according to the breadth of the house; and ten cubits was the breadth thereof before the house.

16398 וְהָאוֹפַנִּים 4 Conjunctive waw | Article | Noun - masculine plural
1) wheel ; 1a) chariot wheel ; 1b) wheel in Ezekiel's vision ; 1c) wheels of the ten bases
beneath the lavers inSolomon's temple 212 אוֹפָן Ezek. 1:20; 10:12, 19;
11:22 כ עַל אֲשֶׁר יִהְיֶה־שָּׁם הָרוּחַ לָלֶכֶת יֵלֵכוּ, שָׁמָּה הָרוּחַ לָלֶכֶת; וְהָאוֹפַנִּים, יִנָּשְׂאוּ לְעֻמָּתָם,
כִּי רוּחַ הַחַיָּה, בָּאוֹפַנִּים. 20 Whithersoever the spirit was to go, as the spirit was to go
thither, so they went; and the wheels were lifted up beside them; for the spirit of the living
creature was in the wheels.

16399 וְהָאוֹר 1 Conjunctive waw | Article | Noun - common singular
1) light ; 1a) light of day ; 1b) light of heavenly luminaries (moon, sun, stars) ; 1c) day-break,
dawn, morning light ; 1d) daylight ; 1e) lightning ; 1f) light of lamp ; 1g) light of life ; 1h)
light of prosperity ; 1i) light of instruction ; 1j) light of face (fig.) ; 1k) Jehovah as Israel's
light 216 אוֹר Eccl. 12:2 ב עַד אֲשֶׁר לֹא־תֶחְשַׁךְ הַשֶּׁמֶשׁ, וְהָאוֹר, וְהַיָּרֵחַ,
וְהַכּוֹכָבִים; וְשָׁבוּ הֶעָבִים, אַחַר הַגָּשֶׁם. 2 Before the sun, and the light, and the moon, and
the stars, are darkened, and the clouds return after the rain;

16400 וְהָאוֹרֵב 1 Conjunctive waw | Article | Verb - Qal Participle -
masculine singular 1) to lie in wait, ambush, lurk ; 1a) (Qal) ; 1a1) to lie in wait ; 1a2)
ambush (participle as subst) ; 1b) (Piel) ambushers, liers-in-wait (pl. participle) ; 1c) (Hiphil)
to lay an ambush 693 אָרַב Jos. 8:19 יט וְהָאוֹרֵב קָם מְהֵרָה מִמְּקוֹמוֹ
וַיָּרוּצוּ, כִּנְטוֹת יָדוֹ, וַיָּבֹאוּ הָעִיר, וַיִּלְכְּדוּהָ; וַיְמַהֲרוּ, וַיַּצִּיתוּ אֶת־הָעִיר בָּאֵשׁ. 19 And the
ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand,
and entered into the city, and took it; and they hastened and set the city on fire.

16401 וְהַאֲזִין 1 עַל־יְדוּתוּן Conjunctive waw | Verb - Hiphil waw
Consecutive Perfect - third person masculine singular 1) to hear, listen ; 1a) (Hiphil) ;
1a1) to hear, listen, give ear ; 1a2) to be obedient, harken ; 1a3) to hear or listen to prayers
(of God) 238 אָזַן Psalm 77:2/1 ב קוֹלִי אֶל-אֱלֹהִים וְאֶצְעָקָה; קוֹלִי אֶל-
אֱלֹהִים, וְהַאֲזִין אֵלָי. 2 I will lift up my voice unto God, and cry; I will lift up my voice
unto God, that He may give ear unto me.

16402 וְהַאֲזִינוּ 3 Conjunctive waw | Verb - Hiphil Imperative - masculine
plural 1) to hear, listen ; 1a) (Hiphil) ; 1a1) to hear, listen, give ear ; 1a2) to be
obedient, harken ; 1a3) to hear or listen to prayers (of God) 238 הֶאֱזִין Isa.
8:9; Jer. 13:15; Joel 1:2 ט רֹעוּ עַמִּים, וָחֹתּוּ, וְהַאֲזִינוּ, כֹּל מֶרְחַקֵּי־אָרֶץ; הִתְאַזְּרוּ וָחֹתּוּ, הִתְאַזְּרוּ
וָחֹתּוּ. 9 Make an uproar, O ye peoples, and ye shall be broken in pieces; and give ear, all
ye of far countries; gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye
shall be broken in pieces.

16403 וְהַאֲזִינִי 1 Conjunctive waw | Verb - Hiphil Imperative - feminine
singular 1) to hear, listen ; 1a) (Hiphil) ; 1a1) to hear, listen, give ear ; 1a2) to be
obedient, harken ; 1a3) to hear or listen to prayers (of God) 238 הֶאֱזִין
Isaiah 1:2 ב שִׁמְעוּ שָׁמַיִם וְהַאֲזִינִי אֶרֶץ, כִּי יְהוָה דִּבֵּר: בָּנִים גִּדַּלְתִּי וְרוֹמַמְתִּי, וְהֵם פָּשְׁעוּ בִי.

2 Hear, O heavens, and give ear, O earth, for the LORD hath spoken: Children I have reared, and brought up, and they have rebelled against Me.

16404 וְהֶאֱזְנִיחוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to cast off, reject, spurn ; 1a) (Qal) to reject ; 1b) (Hiphil) to forcefully reject someone ; 2) to stink, emit stench, become odious ; 2a) (Hiphil) stink (perfect) 2186 זָנַח Isa. 19:6 ו וְהֶאֱזְנִיחוּ נְהָרוֹת, דָּלְלוּ וְחָרְבוּ יְאֹרֵי מָצוֹר; קָנֶה וָסוּף, קָמֵלוּ. 6 And the rivers shall become foul; the streams of Egypt shall be minished and dried up; the reeds and flags shall wither.

16405 וְהַאֲזַנְתָּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - second person masculine singular 1) to hear, listen ; 1a) (Hiphil) ; 1a1) to hear, listen, give ear ; 1a2) to be obedient, harken ; 1a3) to hear or listen to prayers (of God) 238 אָזַן Exod. 15:26 כו וַיֹּאמֶר אִם־שָׁמוֹעַ תִּשְׁמַע לְקוֹל יְהוָה אֱלֹהֶיךָ, וְהַיָּשָׁר בְּעֵינָיו תַּעֲשֶׂה, וְהַאֲזַנְתָּ לְמִצְוֺתָיו, וְשָׁמַרְתָּ כָּל־חֻקָּיו--כָּל־הַמַּחֲלָה אֲשֶׁר־שַׂמְתִּי בְמִצְרַיִם, לֹא־אָשִׂים עָלֶיךָ, כִּי אֲנִי יְהוָה, רֹפְאֶךָ. {ס} 26 and He said: 'If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in His eyes, and wilt give ear to His commandments, and keep all His statutes, I will put none of the diseases upon thee, which I have put upon the Egyptians; for I am the LORD that healeth thee.' {S}

16406 וְהָאֶחָד 4 Conjunctive waw | Article | Number - masculine singular 1)one (number) ; 1a)one (number) ; 1b) each, every ; 1c) a certain ; 1d) an (indefinite article) ; 1e) only, once, once for all ; 1f)one...another, theone...the other,one after another,one byone ; 1g) first ; 1h) eleven (in combination), eleventh (ordinal) 259 אֶחָד Gen. 42:13; Lev. 14:22; 15:15; 1 Sam. 14:5 יג וַיֹּאמְרוּ, שְׁנֵים עָשָׂר עֲבָדֶיךָ אַחִים אֲנַחְנוּ בְּנֵי אִישׁ־אֶחָד--בְּאֶרֶץ כְּנָעַן; וְהִנֵּה הַקָּטֹן אֶת־אָבִינוּ הַיּוֹם, וְהָאֶחָד אֵינֶנּוּ. 13 And they said: 'We thy servants are twelve brethren, the sons of one man in the land of Canaan; and, behold, the youngest is this day with our father, and one is not.'

16407 וְהֵאָחֲזוּ 2 Conjunctive waw | Verb - Niphal Imperative - masculine plural 1) grasp, take hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened 270 אָחַז Gen. 34:10; Jos. 22:19 י וְאִתָּנוּ, תֵּשֵׁבוּ; וְהָאָרֶץ, תִּהְיֶה לִפְנֵיכֶם--שְׁבוּ וּסְחָרוּהָ, וְהֵאָחֲזוּ בָּהּ. 10 And ye shall dwell with us; and the land shall be before you; dwell and trade ye therein, and get you possessions therein.'

16408 וְהָאַחֲרוֹן 1 Conjunctive waw | Article | Adjective - masculine singular 1) behind, following, subsequent, western ; 1a) behind, hindermost, western (of location) ; 1b) later, subsequent, latter, last (of time) 314 אַחֲרוֹן Isa. 8:23 כג כִּי לֹא מוּעָף, לַאֲשֶׁר מוּצָק לָהּ, כָּעֵת הָרִאשׁוֹן הֵקַל אַרְצָה זְבֻלוּן וְאַרְצָה נַפְתָּלִי, וְהָאַחֲרוֹן הִכְבִּיד--דֶּרֶךְ הַיָּם עֵבֶר הַיַּרְדֵּן, גְּלִיל הַגּוֹיִם. 23 For is there no gloom to her that was stedfast? Now the former hath lightly afflicted the land of Zebulun and the land of Naphtali, but the latter hath dealt a more grievous blow by the way of the sea, beyond the Jordan, in the district of the nations.

16409 וְהָאַחֲרוֹנִים 3 Conjunctive waw | Article | Adjective - masculine plural 1) behind, following, subsequent, western ; 1a) behind, hindermost, western (of

location) ; 1b) later, subsequent, latter, last (of time) 314 אַחֲרוֹן 2 Chr.
16:11; 25:26; 28:26 יא וְהִנֵּה דִּבְרֵי אָסָא, הָרִאשׁוֹנִים וְהָאַחֲרוֹנִים--הִנָּם כְּתוּבִים עַל-סֵפֶר
הַמְּלָכִים, לִיהוּדָה וְיִשְׂרָאֵל. 11 And, behold, the acts of Asa, first and last, lo, they are
written in the book of the kings of Judah and Israel.

16410 וְהָאַחֲרוֹנִים 1 Conjunctive waw | Article | Adjective - masculine
plural 1) behind, following, subsequent, western ; 1a) behind, hindermost, western (of
location) ; 1b) later, subsequent, latter, last (of time) 314 אַחֲרוֹן 2 Chr.
12:15 טו וְדִבְרֵי רְחַבְעָם, הָרִאשֹׁנִים וְהָאַחֲרוֹנִים--הֲלֹא-הֵם כְּתוּבִים בְּדִבְרֵי שְׁמַעְיָה הַנָּבִיא
וְעִדּוֹ הַחֹזֶה, לְהִתְיַחֵשׂ; וּמִלְחֲמוֹת רְחַבְעָם וְיָרָבְעָם, כָּל-הַיָּמִים. 15 Now the acts of Rehoboam,
first and last, are they not written in the histories of Shemaiah the prophet and of Iddo the
seer, after the manner of genealogies? And there were wars between Rehoboam and Jeroboam
continually.

16411 וְהָאַחֲרוֹנִים 1 Conjunctive waw | Article | Adjective - masculine
plural 1) behind, following, subsequent, western ; 1a) behind, hindermost, western (of
location) ; 1b) later, subsequent, latter, last (of time) 314 אַחֲרוֹן 2 Chr.
9:29 כט וּשְׁאָר דִּבְרֵי שְׁלֹמֹה, הָרִאשֹׁנִים וְהָאַחֲרוֹנִים--הֲלֹא-הֵם כְּתוּבִים, עַל-דִּבְרֵי נָתָן הַנָּבִיא,
וְעַל-נְבוּאַת אֲחִיָּה הַשִּׁילוֹנִי וּבַחֲזוֹת יעדי (יֶעְדּוֹ) הַחֹזֶה, עַל-יָרָבְעָם בֶּן-נְבָט. 29 Now the rest
of the acts of Solomon, first and last, are they not written in the words of Nathan the prophet,
and in the prophecy of Ahijah the Shilonite, and in the visions of Jedo the seer concerning
Jeroboam the son of Nebat?

16412 וְהָאַחֲרֹנִים 2 Conjunctive waw | Article | Adjective - masculine
plural 1) behind, following, subsequent, western ; 1a) behind, hindermost, western (of
location) ; 1b) later, subsequent, latter, last (of time) 314 אַחֲרוֹן 2 Chr.
20:34; 35:27 לה וְאַחֲרֵי-כֵן, אֶתְחַבַּר יְהוֹשָׁפָט מֶלֶךְ-יְהוּדָה, עִם, אֲחַזְיָה מֶלֶךְ-יִשְׂרָאֵל; הוּא,
הִרְשִׁיעַ לַעֲשׂוֹת. 35 And after this did Jehoshaphat king of Judah join himself with
Ahaziah king of Israel; the same did very wickedly;

16413 וְהָאַחֲרֹנִים 1 Conjunctive waw | Article | Adjective - masculine
plural 1) behind, following, subsequent, western ; 1a) behind, hindermost, western (of
location) ; 1b) later, subsequent, latter, last (of time) 314 אַחֲרוֹן 1 Chr.
29:29 כט וְדִבְרֵי דָּוִיד הַמֶּלֶךְ, הָרִאשֹׁנִים וְהָאַחֲרֹנִים--הִנָּם כְּתוּבִים, עַל-דִּבְרֵי שְׁמוּאֵל הָרֹאֶה,
וְעַל-דִּבְרֵי נָתָן הַנָּבִיא, וְעַל-דִּבְרֵי גָּד הַחֹזֶה. 29 Now the acts of David the king, first and
last, behold, they are written in the words of Samuel the seer, and in the words of Nathan the
prophet, and in the words of Gad the seer;

16414 וְהָאַחֲרֹנִים 1 Conjunctive waw | Article | Adjective - masculine
plural 1) behind, following, subsequent, western ; 1a) behind, hindermost, western (of
location) ; 1b) later, subsequent, latter, last (of time) 314 אַחֲרוֹן 2 Chr.
26:22 כב וְיֶתֶר דִּבְרֵי עֻזִּיָּהוּ, הָרִאשֹׁנִים וְהָאַחֲרֹנִים--כָּתַב יְשַׁעְיָהוּ בֶן-אָמוֹץ, הַנָּבִיא.
22 Now the rest of the acts of Uzziah, first and last, did Isaiah the prophet, the son of Amoz,
write.

16415 וְהָאֲחַשְׁדַּרְפְּנִים 1 Conjunctive waw | Article | Noun - masculine
plural 1) satrap, a governor of a Persian province 323 אֲחַשְׁדַּרְפְּנִים

Est. 9:3 ג וְכָל־שָׂרֵי הַמְּדִינוֹת וְהָאֲחַשְׁדַּרְפְּנִים וְהַפַּחוֹת, וְעֹשֵׂי הַמְּלָאכָה אֲשֶׁר לַמֶּלֶךְ--מְנַשְּׂאִים, אֶת־הַיְּהוּדִים: כִּי־נָפַל פַּחַד־מָרְדֳּכַי, עֲלֵיהֶם. 3 And all the princes of the provinces, and the satraps, and the governors, and they that did the king's business, helped the Jews; because the fear of Mordecai was fallen upon them.

16416 וְהָאַחַת 2 Conjunctive waw | Article | Number - feminine singular 1)one (number) ; 1a)one (number) ; 1b) each, every ; 1c) a certain ; 1d) an (indefinite article) ; 1e) only, once, once for all ; 1f)one...another, theone...the other,one after another,one byone ; 1g) first ; 1h) eleven (in combination), eleventh (ordinal) 259 אֶחָד Deut. 21:15; Dan. 8:3 טו כִּי־תִהְיֶיןָ לְאִישׁ שְׁתֵּי נָשִׁים, הָאַחַת אֲהוּבָה וְהָאַחַת שְׂנוּאָה, וְיָלְדוּ־לוֹ בָנִים, הָאֲהוּבָה וְהַשְּׂנוּאָה; וְהָיָה הַבֵּן הַבְּכֹר, לַשְּׂנִיאָה. 15 If a man have two wives, the one beloved, and the other hated, and they have borne him children, both the beloved and the hated; and if the first-born son be hers that was hated;

16417 וְהֵאִיר 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - third person masculine singular 1) to be or become light, shine ; 1a) (Qal) ; 1a1) to become light (day); 1a2) to shine (of the sun) ; 1a3) to become bright ; 1b) (Niphal) ; 1b1) to be illuminated ; 1b2) to become lighted up ; 1c) (Hiphil) ; 1c1) to give light, shine (of sun, moon, and stars) ; 1c2) to illumine, light up, cause to shine, shine ; 1c3) to kindle, light (candle, wood) ; 1c4) lighten (of the eyes, his law, etc) ; 1c5) to make shine (of the face) 215 אוֹר Exod. 25:37 לז וְעָשִׂיתָ אֶת־נֵרֹתֶיהָ, שִׁבְעָה; וְהֶעֱלָה, אֶת־נֵרֹתֶיהָ, וְהֵאִיר, עַל־עֵבֶר פָּנֶיהָ. 37 And thou shalt make the lamps thereof, seven; and they shall light the lamps thereof, to give light over against it.

16418 וְהָאִישׁ 17 Conjunctive waw | Article | Noun - masculine singular 1) man ; 1a) man, male (in contrast to woman, female) ; 1b) husband ; 1c) human being, person (in contrast to God) ; 1d) servant ; 1e) mankind ; 1f) champion ; 1g) great man ; 2) whosoever ; 3) each (adjective) 376 אִישׁ Gen. 24:21; Num. 9:13; 12:3; Deut. 17:12; 24:11; Jdg. 17:5; 19:16; 1 Sam. 4:13f; 9:6; 17:12, 41; 25:2f; 1 Kings 11:28; 2 Kings 5:1; Dan. 9:21 כא וְהָאִישׁ מִשְׁתָּאֵה, לָהּ; מַחֲרִישׁ--לָדַעַת הַהִצְלִיחַ יְהוָה דַּרְכּוֹ, אִם־לֹא. 21 And the man looked stedfastly on her; holding his peace, to know whether the LORD had made his journey prosperous or not.

16419 וְהַאֲכִילֻהוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural | third person masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל 1 Kings 22:27 כז וְאָמַרְתָּ, כֹּה אָמַר הַמֶּלֶךְ, שִׂימוּ אֶת־זֶה, בֵּית הַכֶּלֶא; וְהַאֲכִלֻהוּ לֶחֶם לַחַץ, וּמַיִם לַחַץ, עַד, בֹּאִי בְשָׁלוֹם. 27 and say: Thus saith the king: Put this fellow in the prison, and feed him with scant bread and with scant water, until I come in peace.'

16420 וְהָאֹכֵל 2 Conjunctive waw | Article | Verb - Qal Participle -
masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human
subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4)
to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie,
pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by
men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c)
(Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to
feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Leviticus
11:40; 14:47 מ וְהָאֹכֵל, מִנִּבְלָתָהּ--יְכַבֵּס בְּגָדָיו, וְטָמֵא עַד-הָעָרֶב; וְהַנֹּשֵׂא, אֶת-נִבְלָתָהּ--יְכַבֵּס
בְּגָדָיו, וְטָמֵא עַד-הָעָרֶב. 40 And he that eateth of the carcass of it shall wash his clothes,
and be unclean until the even; he also that beareth the carcass of it shall wash his clothes, and
be unclean until the even.

16421 וְהַאֲכִלֻהוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine
plural | third person masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ;
1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour,
consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy
(inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ;
1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted,
destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ;
1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398
אָכַל 2 Chr. 18:26 כו וַאֲמַרְתֶּם, כֹּה אָמַר הַמֶּלֶךְ, שִׂימוּ זֶה, בֵּית הַכֶּלֶא; וְהַאֲכִלֻהוּ לֶחֶם
לַחַץ, וּמַיִם לַחַץ, עַד, שׁוּבִי בְשָׁלוֹם. 26 and say: Thus saith the king: Put this fellow in the
prison, and feed him with scant bread and with scant water, until I return in peace.'

16422 וְהַאֲכַלְתִּי 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Perfect - first person common singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1)
to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume
(of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate
subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be
eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of
flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ;
1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל
Isa. 49:26 כו וְהַאֲכַלְתִּי אֶת־מוֹנַיִךְ אֶת־בְּשָׂרָם, וְכֶעָסִיס דָּמָם יִשְׁכָּרוּן; וְיָדְעוּ כָל־בָּשָׂר, כִּי אֲנִי
יְהוָה מוֹשִׁיעֵךְ, וְגֹאֲלֵךְ, אֲבִיר יַעֲקֹב. {ס} 26 And I will feed them that oppress thee with
their own flesh; and they shall be drunken with their own blood, as with sweet wine; and all
flesh shall know that I the LORD am thy Saviour, and thy Redeemer, the Mighty One of Jacob.
{S}

16423 וְהַאֲכַלְתִּיךָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Perfect - first person common singular | second person masculine singular 1) to eat,
devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of
beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5)
to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of

oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Isa. 58:14 יד אָז, תִּתְעַנַּג עַל־יְהוָה, וְהִרְכַּבְתִּיךָ, עַל־
במותי (בָּמֳתֵי) אָרֶץ; וְהַאֲכַלְתִּיךָ, נַחֲלַת יַעֲקֹב אָבִיךָ--כִּי פִּי יְהוָה, דִּבֵּר. {פ} 14 Then shalt thou delight thyself in the LORD, and I will make thee to ride upon the high places of the earth, and I will feed thee with the heritage of Jacob thy father; for the mouth of the LORD hath spoken it. {P}

16424 וְהַאֲכַלְתִּים 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - first person common singular | third person masculine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Jeremiah 19:9 ט וְהַאֲכַלְתִּים אֶת־בְּשַׂר בְּנֵיהֶם, וְאֵת
בְּשַׂר בְּנֹתֵיהֶם, וְאִישׁ בְּשַׂר־רֵעֵהוּ, יֹאכֵלוּ; בְּמָצוֹר, וּבְמָצוֹק, אֲשֶׁר יָצִיקוּ לָהֶם אֹיְבֵיהֶם, וּמְבַקְשֵׁי נַפְשָׁם.
9 and I will cause them to eat the flesh of their sons and the flesh of their daughters, and they shall eat every one the flesh of his friend, in the siege and in the straitness, wherewith their enemies, and they that seek their life, shall straiten them.

16425 וְהָאֵל 1 Conjunctive waw | Article | Noun - masculine singular 1) god, god-likeone, mightyone ; 1a) mighty men, men of rank, mighty heroes ; 1b) angels ; 1c) god, false god, (demons, imaginations) ; 1d) God, theone true God, Jehovah ; 2) mighty things in nature ; 3) strength, power 410 אֵל Isa. 5:16 טז וַיִּגְבַּהּ יְהוָה
צְבָאוֹת, בַּמִּשְׁפָּט; וְהָאֵל, הַקָּדוֹשׁ, נִקְדָּשׁ, בִּצְדָקָה. 16 But the LORD of hosts is exalted through justice, and God the Holy One is sanctified through righteousness.

16426 וְהָאֱלֹהִים 7 Conjunctive waw | Article | Noun - masculine plural 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים Gen. 22:1; Exod. 19:19; 21:13; 1 Chr. 28:3; 2 Chr. 13:15; Eccl. 3:14f א וַיְהִי, אַחַר הַדְּבָרִים הָאֵלֶּה, וְהָאֱלֹהִים, נִסָּה
אֶת־אַבְרָהָם; וַיֹּאמֶר אֵלָיו, אַבְרָהָם וַיֹּאמֶר הִנֵּנִי. 1 And it came to pass after these things, that God did prove Abraham, and said unto him: 'Abraham'; and he said: 'Here am I.'

16427 וְהָאַלְיָה 1 Conjunctive waw | Article | Noun - feminine singular 1) tail, fat-tail (of sheep-an Eastern delicacy) 451 אַלְיָה Exod. 29:22
כב וְלָקַחְתָּ מִן־הָאַיִל הַחֵלֶב וְהָאַלְיָה וְאֶת־הַחֵלֶב הַמְכַסֶּה אֶת־הַקֶּרֶב, וְאֵת יֹתֶרֶת הַכָּבֵד וְאֵת שְׁתֵּי
הַכְּלָיֹת וְאֶת־הַחֵלֶב אֲשֶׁר עֲלֵיהֶן, וְאֵת, שׁוֹק הַיָּמִין: כִּי אֵיל מִלֻּאִים, הוּא. 22 Also thou shalt take of the ram the fat, and the fat tail, and the fat that covereth the inwards, and the lobe of the liver, and the two kidneys, and the fat that is upon them, and the right thigh; for it is a ram of consecration;

16428 וְהָאֱלִילִים 1 Conjunctive waw | Article | Noun - masculine plural
1) of nought, good for nothing, worthless ; 1a) of physicians, a shepherd, a divination ; 1b) of false gods 457 אֱלִיל Isaiah 2:18 יח וְהָאֱלִילִים, כָּלִיל יַחֲלֹף. 18
And the idols shall utterly pass away.

16429 וְהָאַלְמָנָה 4 Conjunctive waw | Article | Noun - feminine singular
1) widow 490 אַלְמָנָה Deut. 14:29; 16:11, 14; Ezek. 44:22 כט וּבָא
הַלֵּוִי כִּי אֵין־לוֹ חֵלֶק וְנַחֲלָה עִמָּךְ, וְהַגֵּר וְהַיָּתוֹם וְהָאַלְמָנָה אֲשֶׁר בִּשְׁעָרֶיךָ, וְאָכְלוּ, וְשָׂבֵעוּ--לְמַעַן
יְבָרֶכְךָ יְהוָה אֱלֹהֶיךָ, בְּכָל־מַעֲשֵׂה יָדְךָ אֲשֶׁר תַּעֲשֶׂה. {ס} 29 And the Levite, because he hath no portion nor inheritance with thee, and the stranger, and the fatherless, and the widow, that are within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thy hand which thou doest. {S}

16430 וְהָאֲלָפִים 1 Conjunctive waw | Article | Noun - masculine plural
1) cattle, oxen ; 1a) in farming ; 1b) as a possession 504 אֲלָפִים Isaiah 30:24 כד וְהָאֲלָפִים וְהָעֲיָרִים, עֹבְדֵי הָאֲדָמָה, בְּלִיל חָמִיץ, יֹאכֵלוּ--אֲשֶׁר־זֹרֶה בָרַחַת, וּבַמִּזְרֶה.
24 The oxen likewise and the young asses that till the ground shall eat savoury provender, which hath been winnowed with the shovel and with the fan.

16431 וְהָאֵם 1 Conjunctive waw | Article | Noun - feminine singular
1) mother ; 1a) of humans ; 1b) of Deborah's relationship to the people (fig.) ; 1c) of animals ; 2) point of departure or division 517 אֵם Deut. 22:6 ו כִּי
יִקָּרֵא קַן־צִפּוֹר לְפָנֶיךָ בַּדֶּרֶךְ בְּכָל־עֵץ אוֹ עַל־הָאָרֶץ, אֶפְרֹחִים אוֹ בֵיצִים, וְהָאֵם רֹבֶצֶת עַל־הָאֶפְרֹחִים,
אוֹ עַל־הַבֵּיצִים--לֹא־תִקַּח הָאֵם, עַל־הַבָּנִים. 6 If a bird's nest chance to be before thee in the way, in any tree or on the ground, with young ones or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young;

16432 וְהָאַמָּה 2 Conjunctive waw | Article | Noun - feminine singular
1) cubit-a measure of distance (the forearm), roughly 18 in (. 5m).there are several cubits used in the OT, the cubit of a man or common cubit (De 3:11), the legal cubit or cubit of the sanctuary (Eze 40:5) plus others.See a Bible Dictionary for a complete treatment. 520 אַמָּה Exod. 26:13 x 2 יג וְהָאַמָּה מִזֶּה וְהָאַמָּה מִזֶּה, בָּעֹדֵף, בְּאֹרֶךְ, יְרִיעֹת הָאֹהֶל: יִהְיֶה
סָרוּחַ עַל־צִדֵּי הַמִּשְׁכָּן, מִזֶּה וּמִזֶּה--לְכַסֹּתוֹ. 13 And the cubit on the one side, and the cubit on the other side, of that which remaineth over in the length of the curtains of the tent, shall hang over the sides of the tabernacle on this side and on that side, to cover it.

16433 וְהָאֱמוּנָה 1 Conjunctive waw | Article | Noun - feminine singular
1) firmness, fidelity, steadfastness, steadiness 530 אֱמוּנָה Isa. 11:5 ה
וְהָיָה צֶדֶק, אֵזוֹר מָתְנָיו; וְהָאֱמוּנָה, אֵזוֹר חֲלָצָיו. 5 And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

16434 וְהֶאֱמִינוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - third common plural 1) to support, confirm, be faithful ; 1a) (Qal) ; 1a1) to support, confirm, be faithful, uphold, nourish ; 1a1a) foster-father (subst.) ; 1a1b) foster-mother, nurse ; 1a1c) pillars, supporters of the door ; 1b) (Niphal) ; 1b1) to be established, be faithful, be carried, make firm ; 1b1a) to be carried by a nurse ; 1b1b) made firm, sure, lasting ; 1b1c) confirmed, established, sure ; 1b1d) verified, confirmed ; 1b1e) reliable, faithful, trusty ; 1c) (Hiphil) ; 1c1) to stand firm, to trust, to be certain, to believe in ; 1c1a) stand firm ; 1c1b) trust, believe 539 אָמַן Exod. 4:8 ח וְהָיָה, אִם־לֹא יַאֲמִינוּ לָךְ, וְלֹא יִשְׁמְעוּ, לְקֹל הָאֹת הָרִאשׁוֹן־־וְהֶאֱמִינוּ, לְקֹל הָאֹת הָאַחֲרוֹן. 8 And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

16435 וְהָאָמִיר 1 Conjunctive waw | Article | Noun - masculine singular 1) top, summit ; 1a) of tree ; 1b) of mountain 534 אָמִיר Isa. 17:9 ט בַּיּוֹם הַהוּא יִהְיוּ עָרֵי מָעֻזּוֹ, כַּעֲזוּבַת הַחֹרֶשׁ וְהָאָמִיר, אֲשֶׁר עָזְבוּ, מִפְּנֵי בְּנֵי יִשְׂרָאֵל; וְהָיְתָה, שְׁמָמָה. 9 In that day shall his strong cities be as the forsaken places, which were forsaken from before the children of Israel, after the manner of woods and lofty forests; and it shall be a desolation.

16436 וְהֶאֱמִן 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular 1) to support, confirm, be faithful ; 1a) (Qal) ; 1a1) to support, confirm, be faithful, uphold, nourish ; 1a1a) foster-father (subst.) ; 1a1b) foster-mother, nurse ; 1a1c) pillars, supporters of the door ; 1b) (Niphal) ; 1b1) to be established, be faithful, be carried, make firm ; 1b1a) to be carried by a nurse ; 1b1b) made firm, sure, lasting ; 1b1c) confirmed, established, sure ; 1b1d) verified, confirmed ; 1b1e) reliable, faithful, trusty ; 1c) (Hiphil) ; 1c1) to stand firm, to trust, to be certain, to believe in ; 1c1a) stand firm ; 1c1b) trust, believe 539 אָמַן Genesis 15:6 ו וְאֶת־הַחֹרִי, בְּהַרְרָם שֵׂעִיר, עַד אֵיל פָּארָן, אֲשֶׁר עַל־הַמִּדְבָּר. 6 and the Horites in their mount Seir, unto El-paran, which is by the wilderness.

16437 וְהָאֹמְנִים 1 Conjunctive waw | Article | Verb - Qal Participle - masculine plural 1) to support, confirm, be faithful ; 1a) (Qal) ; 1a1) to support, confirm, be faithful, uphold, nourish ; 1a1a) foster-father (subst.) ; 1a1b) foster-mother, nurse ; 1a1c) pillars, supporters of the door ; 1b) (Niphal) ; 1b1) to be established, be faithful, be carried, make firm ; 1b1a) to be carried by a nurse ; 1b1b) made firm, sure, lasting ; 1b1c) confirmed, established, sure ; 1b1d) verified, confirmed ; 1b1e) reliable, faithful, trusty ; 1c) (Hiphil) ; 1c1) to stand firm, to trust, to be certain, to believe in ; 1c1a) stand firm ; 1c1b) trust, believe 539 אָמַן 2 Kings 10:5 ה וַיִּשְׁלַח אֲשֶׁר־עַל־הַבַּיִת וַאֲשֶׁר עַל־הָעִיר וְהַזְּקֵנִים וְהָאֹמְנִים אֶל־יֵהוּא לֵאמֹר, עֲבָדֶיךָ אֲנַחְנוּ, וְכֹל אֲשֶׁר־תֹּאמַר אֵלֵינוּ, נַעֲשֶׂה: לֹא־נַמְלִךְ אִישׁ, הַטּוֹב בְּעֵינֶיךָ עֲשֵׂה. 5 And he that was over the household, and he that was over the city, the elders also, and they that brought up the children, sent to Jehu, saying: 'We are thy servants, and will do all that thou shalt bid us; we will not make any man king; do thou that which is good in thine eyes.'

16438 וְהָאֲמֻצִּים 1 Conjunctive waw | Article | Adjective - masculine plural 1) strong ; 2) bay, dappled, piebald (of colour) 554 אֲמֻצִּים Zechariah 6:7 ז וְהָאֲמֻצִּים יָצְאוּ, וַיְבַקְשׁוּ לָלֶכֶת לְהִתְהַלֵּךְ בָּאָרֶץ, וַיֹּאמֶר, לְכוּ הִתְהַלְּכוּ בָאָרֶץ; וַתִּתְהַלַּכְנָה, בָּאָרֶץ. 7 and the bay went forth'. And they sought to go that they might walk to and fro through the earth; and he said: 'Get you hence, walk to and fro through the earth.' So they walked to and fro through the earth.

16439 וְהָאֱמֹרִי 13 Conjunctive waw | Article | Noun proper - masculine singular Amorite = |a sayer|; 1)one of the peoples of east Canaan and beyond the

Jordan, dispossessed by the Israelite incursion from Egypt 567 אֱמֹרִי Exod. 3:8, 17; 13:5; Num. 13:29; Deut. 3:9; 7:1; 20:17; Jos. 3:10; 9:1; 11:3; Jdg. 3:5; 2 Chr. 8:7; Ezr. 9:1 ח וָאֵרֵד לְהַצִּילוֹ מִיַּד מִצְרַיִם, וּלְהַעֲלֹתוֹ מִן־הָאָרֶץ הַהִוא, אֶל־אֶרֶץ טוֹבָה וּרְחָבָה, אֶל־אֶרֶץ זָבַת חָלָב וּדְבָשׁ--אֶל־מְקוֹם הַכְּנַעֲנִי, וְהַחִתִּי, וְהָאֱמֹרִי וְהַפְּרִזִּי, וְהַחִוִּי וְהַיְבוּסִי. 8 and I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanite, and the Hittite, and the Amorite, and the Perizzite, and the Hivite, and the Jebusite.

16440 וְהָאֱמֶת 3 Conjunctive waw | Article | Noun - feminine singular n f; 1) firmness, faithfulness, truth ; 1a) sureness, reliability ; 1b) stability, continuance ; 1c) faithfulness, reliableness ; 1d) truth ; 1d1) as spoken ; 1d2) of testimony and judgment ; 1d3) of divine instruction ; 1d4) truth as a body of ethical or religious knowledge ; 1d5) true doctrine ; adv ; 2) in truth, truly 571 אֱמֶת 2 Chr. 31:20; 32:1; Zech. 8:19 כ וַיַּעַשׂ כָּזֹאת יְחִזְקִיָּהוּ, בְּכָל־יְהוּדָה; וַיַּעַשׂ הַטּוֹב וְהַיָּשָׁר וְהָאֱמֶת, לִפְנֵי יְהוָה אֱלֹהָיו. 20 And thus did Hezekiah throughout all Judah; and he wrought that which was good and right and faithful before the LORD his God.

16441 וְהָאֳנִיָּה 1 Conjunctive waw | Article | Noun - feminine singular 1) ship ; 1a) men of ships, seamen 591 אֳנִיָּה Jon. 1:4 ד וַיהוָה, הֵטִיל רוּחַ־גְּדוֹלָה אֶל־הַיָּם, וַיְהִי סַעַר־גָּדוֹל, בַּיָּם; וְהָאֳנִיָּה, חִשְּׁבָה לְהִשָּׁבֵר. 4 But the LORD hurled a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken.

16442 וְהָאֲנָפָה 1 Conjunctive waw | Article | Noun - feminine singular 1) an unclean bird ; 1a) perhaps an heron 601 אֲנָפָה Deut. 14:18 יח וְהַחֲסִידָה, וְהָאֲנָפָה לְמִינָהּ; וְהַדּוּכִיפַת, וְהָעֲטַלֵּף. 18 and the stork, and the heron after its kinds, and the hoopoe, and the bat.

16443 וְהָאֲנָקָה 1 Conjunctive waw | Article | Noun - feminine singular 1) an unclean animal, ferret, shrewmouse, gecko ; 1a) perhaps an extinct animal, exact meaning unknown 604 אֲנָקָה Leviticus 11:30 ל וְהָאֲנָקָה וְהַכֹּחַ, וְהַלְּטָאָה; וְהַחֹמֶט, וְהַתִּנְשָׁמֶת. 30 and the gecko, and the land-crocodile, and the lizard, and the sand-lizard, and the chameleon.

16444 וְהָאֲנָשִׁים 16 Conjunctive waw | Article | Noun - masculine plural 1) man, mortal man, person, mankind ; 1a) of an individual ; 1b) men (collective) ; 1c) man, mankind 582 אֱנוֹשׁ Gen. 24:54; 44:3; 46:32; Numbers 13:31; 14:36; Jos. 2:5, 7; Jdg. 18:22; 1 Sam. 5:12; 25:15; 2 Sam. 3:39; 1 Kings 20:33; 2 Kings 25:23; 2 Chr. 34:12; Jer. 41:7; Dan. 10:7 נד וַיֹּאכְלוּ וַיִּשְׁתּוּ, הוּא וְהָאֲנָשִׁים אֲשֶׁר־עִמּוֹ--וַיָּלִינוּ; וַיָּקוּמוּ בַבֹּקֶר, וַיֹּאמֶר שַׁלְּחֻנִי לַאדֹנִי. 54 And they did eat and drink, he and the men that were with him, and tarried all night; and they rose up in the morning, and he said: 'Send me away unto my master.'

16445 וְהֵאָסֵף 1 Conjunctive waw | Verb - Niphal Imperative - masculine singular 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to

gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves
622 אָסַף Deuteronomy 32:50 נ וּמֻת, בָּהָר אֲשֶׁר אַתָּה עֹלֶה שָׁמָּה, וְהֵאָסֵף, אֶל-עַמֶּיךָ: כַּאֲשֶׁר-מֵת אַהֲרֹן אָחִיךָ, בְּהֹר הָהָר, וַיֵּאָסֶף, אֶל-עַמָּיו. 50 and die in the mount whither thou goest up, and be gathered unto thy people; as Aaron thy brother died in mount Hor, and was gathered unto his people.

16446 וְהָאסַפְסֻף 1 Conjunctive waw | Article | Noun - masculine singular 1) collection, rabble, collectedmultitude 628 אֲסַפְסֻף Numbers 11:4
ד וְהָאסַפְסֻף אֲשֶׁר בְּקִרְבּוֹ, הִתְאַוּוּ תַּאֲוָה; וַיָּשֻׁבוּ וַיִּבְכּוּ, גַּם בְּנֵי יִשְׂרָאֵל, וַיֹּאמְרוּ, מִי יַאֲכִלֵנוּ בָּשָׂר.
4 And the mixed multitude that was among them fell a lusting; and the children of Israel also wept on their part, and said: 'Would that we were given flesh to eat!

16447 וְהָאֹפֶה 2 Conjunctive waw | Article | Verb - Qal Participle - masculine singular 1) to bake ; 1a) (Qal) ; 1a1) to bake ; 1a2) (subst) baker ; 1b) (Niphal) to be baked, baked 644 אָפָה Gen. 40:1, 5 א וַיְהִי, אַחַר הַדְּבָרִים הָאֵלֶּה, חָטְאוּ מַשְׁקֵה מֶלֶךְ-מִצְרַיִם, וְהָאֹפֶה--לַאֲדֹנֵיהֶם, לְמֶלֶךְ מִצְרָיִם. 1 And it came to pass after these things, that the butler of the king of Egypt and his baker offended their lord the king of Egypt.

16448 וְהָאֵר 3 Conjunctive waw | Verb - Hiphil Imperative - masculine singular 1) to be or become light, shine ; 1a) (Qal) ; 1a1) to become light (day); 1a2) to shine (of the sun) ; 1a3) to become bright ; 1b) (Niphal) ; 1b1) to be illuminated ; 1b2) to become lighted up ; 1c) (Hiphil) ; 1c1) to give light, shine (of sun, moon, and stars) ; 1c2) to illumine, light up, cause to shine, shine ; 1c3) to kindle, light (candle, wood) ; 1c4) lighten (of the eyes, his law, etc) ; 1c5) to make shine (of the face) 215 אוֹר
Psalm 80:4, 8; Dan. 9:17 ד אֱלֹהִים הֲשִׁיבֵנוּ; וְהָאֵר פָּנֶיךָ, וְנִוָּשֵׁעָה. 4 O God, restore us; and cause Thy face to shine, and we shall be saved.

16449 וְהָאֲרִאֵיל 1 וְהָאֲרִיאֵלqere; Conjunctive waw | Article | Noun - common masculine singular absolute kethib 1) hearth, altar hearth, altar 741 אֲרִאֵיל Ezek. 43:16 טז וְהָאֲרִאֵיל, שְׁתֵּים עֶשְׂרֵה אֹרֶךְ, בִּשְׁתֵּים עֶשְׂרֵה, רֹחַב: רָבוּעַ, אֶל אַרְבַּעַת רְבָעָיו. 16 And the hearth shall be twelve cubits long by twelve broad, square in the four sides thereof.

16450 וְהָאֹרֵב 3 Conjunctive waw | Article | Verb - Qal Participle - masculine singular 1) to lie in wait, ambush, lurk ; 1a) (Qal) ; 1a1) to lie in wait ; 1a2) ambush (participle as subst) ; 1b) (Piel) ambushers, liers-in-wait (pl. participle) ; 1c) (Hiphil) to lay an ambush 693 אָרַב Jdg. 16:9, 12; 20:37 ט וְהָאֹרֵב, יֹשֵׁב לָהּ בַּחֶדֶר, וַתֹּאמֶר אֵלָיו, פְּלִשְׁתִּים עָלֶיךָ שִׁמְשׁוֹן; וַיְנַתֵּק, אֶת-הַיְתָרִים, כַּאֲשֶׁר יִנָּתֵק פְּתִיל-הַנְּעֹרֶת בַּהֲרִיחוֹ אֵשׁ, וְלֹא נוֹדַע כֹּחוֹ. 9 Now she had liers-in-wait abiding in the inner chamber. And she said unto him: 'The Philistines are upon thee, Samson.' And he broke the bowstrings as a string of tow is broken when it toucheth the fire. So his strength was not known.

16451 וְהָאַרְגָּמָן 1 Conjunctive waw | Article | Noun - masculine singular
1) purple, red-purple 713 אַרְגָּמָן Exod. 39:1 א וּמִן־הַתְּכֵלֶת וְהָאַרְגָּמָן
וְתוֹלַעַת הַשָּׁנִי, עָשׂוּ בִגְדֵי־שְׂרָד לְשָׁרֵת בַּקֹּדֶשׁ; וַיַּעֲשׂוּ אֶת־בִּגְדֵי הַקֹּדֶשׁ, אֲשֶׁר לְאַהֲרֹן, כַּאֲשֶׁר צִוָּה יְהוָה,
אֶת־מֹשֶׁה. {פ} 1 And of the blue, and purple, and scarlet, they made plaited garments,
for ministering in the holy place, and made the holy garments for Aaron, as the LORD
commanded Moses. {P}

16452 וְהָאֲרִיאֵל 1 וְהָאֲרִאֵילkethib; Conjunctive waw | Article |
Noun - common masculine singular no state homonym 1 qere 1) meaning uncertain ;
1a) (CLBL) possibly lion-like ; 1b) (BDB) possibly two sons of Ariel of Moab 739
אֲרִיאֵל Ezek. 43:16 טז וְהָאֲרִאֵיל, שְׁתֵּים עֶשְׂרֵה אֹרֶךְ, בִּשְׁתֵּים עֶשְׂרֵה, רֹחַב: רָבוּעַ, אֶל
אַרְבַּעַת רְבָעָיו. 16 And the hearth shall be twelve cubits long by twelve broad, square in
the four sides thereof.

16453 וְהָאַרְיֵה 2 Conjunctive waw | Article | Noun - masculine singular
1) lion ; 1a) pictures or images of lions 738 אֲרִי 1 Kings 13:24, 28
כד וַיֵּלֶךְ, וַיִּמְצָאֵהוּ אַרְיֵה בַּדֶּרֶךְ וַיְמִיתֵהוּ; וַתְּהִי נִבְלָתוֹ, מֻשְׁלֶכֶת בַּדֶּרֶךְ, וְהַחֲמוֹר עֹמֵד אֶצְלָהּ, וְהָאַרְיֵה
עֹמֵד אֵצֶל הַנְּבֵלָה. 24 And when he was gone, a lion met him by the way, and slew him;
and his carcass was cast in the way, and the ass stood by it; the lion also stood by the carcass.

16454 וְהַאֲרַכְתָּ 1 Conjunctive waw | Verb - Hiphil waw consecutive
Perfect - second person masculine singular 1) to be long, prolong ; 1a) (Qal) to be
long ; 1b) (Hiphil) ; 1b1) to prolong (days) ; 1b2) to make long (tent cords) ; 1b3) to grow
long, continue long 748 אָרַךְ Deut. 22:7 ז שַׁלֵּחַ תְּשַׁלַּח אֶת־הָאֵם, וְאֶת־
הַבָּנִים תִּקַּח־לָךְ, לְמַעַן יִיטַב לָךְ, וְהַאֲרַכְתָּ יָמִים. {ס} 7 thou shalt in any wise let the dam
go, but the young thou mayest take unto thyself; that it may be well with thee, and that thou
mayest prolong thy days. {S}

16455 וְהַאֲרַכְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive
Perfect - first person common singular 1) to be long, prolong ; 1a) (Qal) to be long ;
1b) (Hiphil) ; 1b1) to prolong (days) ; 1b2) to make long (tent cords) ; 1b3) to grow long,
continue long 748 אָרַךְ 1 Kings 3:14 יד וְאִם תֵּלֵךְ בִּדְרָכַי, לִשְׁמֹר חֻקַּי
וּמִצְוֺתַי, כַּאֲשֶׁר הָלַךְ, דָּוִיד אָבִיךָ--וְהַאֲרַכְתִּי, אֶת־יָמֶיךָ. {ס} 14 And if thou wilt walk in My
ways, to keep My statutes and My commandments, as thy father David did walk, then I will
lengthen thy days.' {S}

16456 וְהַאֲרַכְתֶּם 1 Conjunctive waw | Verb - Hiphil waw consecutive
Perfect - second person masculine plural 1) to be long, prolong ; 1a) (Qal) to be long ;
1b) (Hiphil) ; 1b1) to prolong (days) ; 1b2) to make long (tent cords) ; 1b3) to grow long,
continue long 748 אָרַךְ Deut. 5:29/33 כט בְּכָל־הַדֶּרֶךְ, אֲשֶׁר צִוָּה
יְהוָה אֱלֹהֵיכֶם אֶתְכֶם--תֵּלֵכוּ: לְמַעַן תִּחְיוּן, וְטוֹב לָכֶם, וְהַאֲרַכְתֶּם יָמִים, בָּאָרֶץ אֲשֶׁר תִּירָשׁוּן.
29 Ye shall walk in all the way which the LORD your God hath commanded you, that ye may
live, and that it may be well with you, and that ye may prolong your days in the land which ye
shall possess.

16457 וְהָאָרֶץ 38 Conjunctive waw | Article | Noun - feminine singular
1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed

to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan 776 אֶרֶץ
Gen. 1:2; 2:1, 4; 34:10, 21; Lev. 25:23; 26:42f; Deut. 11:11; 28:23; Jos. 11:23; 13:1, 5; 14:15; 18:1; Jdg. 18:10; 2 Kings 2:19; 1 Chr. 4:40; Neh. 9:36; Psalm 115:16; Eccl. 1:4; Isa. 24:5; 51:6; 66:1, 22; Ezek. 12:20; 14:16; 33:25f; 34:27; 36:34; 41:16; 43:2; 45:8; Hos. 2:24; Hag. 1:10; Zech. 7:14; 8:12 ב וְהָאָרֶץ, הָיְתָה תֹהוּ וָבֹהוּ, וְחֹשֶׁךְ, עַל־פְּנֵי תְהוֹם; וְרוּחַ אֱלֹהִים, מְרַחֶפֶת עַל־פְּנֵי הַמָּיִם. 2 Now the earth was unformed and void, and darkness was upon the face of the deep; and the spirit of God hovered over the face of the waters.

16458 וְהָאֵשׁ 3 Conjunctive waw | Article | Noun - common singular
1) fire ; 1a) fire, flames ; 1b) supernatural fire (accompanying theophany) ; 1c) fire (for cooking, roasting, parching) ; 1d) altar-fire ; 1e) God's anger (fig.) 784 אֵשׁ
Lev. 6:5; 2 Chr. 7:1; Ezek. 15:7 ה וְהָאֵשׁ עַל-הַמִּזְבֵּחַ תּוּקַד-בּוֹ לֹא תִכְבֶּה, וּבִעֵר עָלֶיהָ הַכֹּהֵן עֵצִים בַּבֹּקֶר בַּבֹּקֶר; וְעָרַךְ עָלֶיהָ הָעֹלָה, וְהִקְטִיר עָלֶיהָ חֶלְבֵי הַשְּׁלָמִים. 5 And the fire upon the altar shall be kept burning thereby, it shall not go out; and the priest shall kindle wood on it every morning; and he shall lay the burnt-offering in order upon it, and shall make smoke thereon the fat of the peace-offerings.

16459 וְהָאַשְׁדּוֹדִי 1 Conjunctive waw | Article | Noun proper - masculine singular Ashdodites = |I will spoil|; 1) an inhabitant of Ashdod 796
אַשְׁדּוֹדִי Jos. 13:3 ג מִן־הַשִּׁיחוֹר אֲשֶׁר עַל־פְּנֵי מִצְרַיִם, וְעַד גְּבוּל עֶקְרוֹן צָפוֹנָה--לַכְּנַעֲנִי, תֵּחָשֵׁב; חֲמֵשֶׁת סַרְנֵי פְּלִשְׁתִּים, הָעַזָּתִי וְהָאַשְׁדּוֹדִי הָאֶשְׁקְלוֹנִי הַגִּתִּי, וְהָעֶקְרוֹנִי, וְהָעַוִּים. 3 from the Shihor, which is before Egypt, even unto the border of Ekron northward--which is counted to the Canaanites; the five lords of the Philistines: the Gazite, and the Ashdodite, the Ashkelonite, the Gittite, and the Ekronite; also the Avvim

16460 וְהָאַשְׁדּוֹדִים 1 Conjunctive waw | Article | Noun proper - masculine plural Ashdodites = |I will spoil|; 1) an inhabitant of Ashdod 796 אַשְׁדּוֹדִי
Neh. 4:1 א וַיִּשְׁמְעוּ, צָרֵי יְהוּדָה וּבִנְיָמִן: כִּי-בְנֵי הַגּוֹלָה בּוֹנִים הֵיכָל, לַיהוָה אֱלֹהֵי יִשְׂרָאֵל.
1 Now when the adversaries of Judah and Benjamin heard that the children of the captivity were building a temple unto the LORD, the God of Israel;

16461 וְהָאֲשֵׁדוֹת 1 Conjunctive waw | Article | Noun - common plural
1) foundation, slope 794 אֲשֵׁדוֹת Jos. 10:40 מ וַיַּכֶּה יְהוֹשֻׁעַ אֶת־כָּל־הָאָרֶץ הָהָר וְהַנֶּגֶב וְהַשְּׁפֵלָה וְהָאֲשֵׁדוֹת, וְאֵת כָּל־מַלְכֵיהֶם--לֹא הִשְׁאִיר, שָׂרִיד; וְאֵת כָּל־הַנְּשָׁמָה, הֶחֱרִים, כַּאֲשֶׁר צִוָּה, יְהוָה אֱלֹהֵי יִשְׂרָאֵל. 40 So Joshua smote all the land, the hill-country, and the South, and the Lowland, and the slopes, and all their kings; he left none remaining; but he utterly destroyed all that breathed, as the LORD, the God of Israel, commanded.

16462 וְהָאִשָּׁה 5 Conjunctive waw | Article | Noun - feminine singular
1) woman, wife, female ; 1a) woman (opposite of man) ; 1b) wife (woman married to a

man); 1c) female (of animals) ; 1d) each, every (pronoun) 802 נָשִׁים
Num. 5:31; Deut. 22:22; 1 Sam. 25:3; 2 Sam. 11:2; 1 Kings 3:17 לא וְנִקָּה הָאִישׁ, מֵעָוֺן;
וְהָאִשָּׁה הַהִוא, תִּשָּׂא אֶת-עֲוֺנָהּ. {פ} 31 And the man shall be clear from iniquity, and that woman shall bear her iniquity. {P}

16463 וְהָאָשָׁם 3 Conjunctive waw | Article | Noun - masculine singular
1) guilt, offense, guiltiness ; 1a) offense, trespass, fault ; 1b) guilt, guiltiness ; 1c) compensation (for offense) ; 1d) trespass offering, guilt offering 817 אָשָׁם
Ezek. 40:39; 42:13; 44:29 לט וּבְאֻלָם הַשַּׁעַר, שְׁנַיִם שֻׁלְחָנוֹת מִפּוֹ, וּשְׁנַיִם שֻׁלְחָנוֹת, מִפֹּה־־
לִשְׁחוֹט אֲלֵיהֶם הָעוֹלָה, וְהַחַטָּאת וְהָאָשָׁם. 39 And in the porch of the gate were two tables on this side, and two tables on that side, to slay thereon the burnt-offering and the sin-offering and the guilt-offering.

16464 וְהָאֲשֵׁרָה 1 Conjunctive waw | Article | Noun - feminine singular
Ashera(h) = |groves (for idol worship)|; 1) a Babylonian (Astarte)-Canaanite goddess (of fortune and happiness), the supposed consort of Baal, her images ; 1a) the goddess, goddesses ; 1b) her images ; 1c) sacred trees or poles set up near an altar 842 אֲשֵׁרָה
Jdg. 6:28 כח וַיַּשְׁכִּימוּ אַנְשֵׁי הָעִיר, בַּבֹּקֶר, וְהִנֵּה נֻתַּץ מִזְבַּח הַבַּעַל, וְהָאֲשֵׁרָה אֲשֶׁר־עָלָיו כֹּרָתָה;
וְאֵת, הַפָּר הַשֵּׁנִי, הֹעֲלָה, עַל־הַמִּזְבֵּחַ הַבָּנוּי. 28 And when the men of the city arose early in the morning, behold, the altar of Baal was broken down, and the Asherah was cut down that was by it, and the second bullock was offered upon the altar that was built.

16465 וְהָאֲשֵׁרִים 3 Conjunctive waw | Article | Noun - feminine plural
Ashera(h) = |groves (for idol worship)|; 1) a Babylonian (Astarte)-Canaanite goddess (of fortune and happiness), the supposed consort of Baal, her images ; 1a) the goddess, goddesses ; 1b) her images ; 1c) sacred trees or poles set up near an altar 842 אֲשֵׁרָה
2 Chr. 34:3f; Isa. 17:8 ג וּבִשְׁמוֹנֶה שָׁנִים לְמָלְכוֹ, וְהוּא עוֹדֶנּוּ נַעַר, הֵחֵל, לִדְרוֹשׁ לֵאלֹהֵי דָּוִיד
אָבִיו; וּבִשְׁתֵּים עֶשְׂרֵה שָׁנָה, הֵחֵל לְטַהֵר אֶת־יְהוּדָה וִירוּשָׁלִַם, מִן־הַבָּמוֹת וְהָאֲשֵׁרִים, וְהַפְּסִלִים
וְהַמַּסֵּכוֹת. 3 For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father; and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the Asherim, and the graven images, and the molten images.

16466 וְהָאֶשְׁתָּאֻלִי 1 Conjunctive waw | Article | Noun proper - masculine singular Eshtaulites = |I will be entreated|; 1) the inhabitants of Eshtaol 848
אֶשְׁתָּאֻלִי 1 Chr. 2:53 נג וּמִשְׁפְּחוֹת, קִרְיַת יְעָרִים־־הַיִּתְרִי וְהַפּוּתִי, וְהַשֻּׁמָתִי וְהַמִּשְׁרָעִי;
מֵאֵלֶּה, יָצְאוּ הַצָּרְעָתִי־־וְהָאֶשְׁתָּאֻלִי. {ס} 53 And the families of Kiriath-jearim: the Ithrites, and the Puthites, and the Shumathites, and the Mishraites; of them came the Zorathites, and the Eshtaolites. {S}

16467 וְהָאַתִּיקִים 1 Conjunctive waw | Article | Noun - masculine plural
1) gallery, porch 862 אַתִּיק Ezek. 41:16 טז הַסִּפִּים וְהַחַלּוֹנִים הָאֲטֻמוֹת
וְהָאַתִּיקִים סָבִיב, לִשְׁלָשְׁתָּם, נֶגֶד הַסַּף שְׂחִיף עֵץ, סָבִיב סָבִיב; וְהָאָרֶץ, עַד־הַחַלֹּנוֹת, וְהַחַלֹּנוֹת, מְכֻסּוֹת.
16 the jambs, and the narrow windows, and the galleries, that they three had round about, over against the jambs there was a veneering of wood round about, and from the ground up to the windows; and the windows were covered;

16468 וְהָאֲתֹנוֹת 1 Conjunctive waw | Article | Noun - feminine plural
1) she-ass, she-donkey 860 אָתוֹן Job 1:14 יד וּמַלְאָךְ בָּא אֶל־אִיּוֹב,
וַיֹּאמַר: הַבָּקָר הָיוּ חֹרְשׁוֹת, וְהָאֲתֹנוֹת רֹעוֹת עַל־יְדֵיהֶם. 14 that there came a messenger
unto Job, and said: 'The oxen were plowing, and the asses feeding beside them;
16469 וְהָאֵתָנִים 1 Conjunctive waw | Article | Adjective - masculine
singular 1) perpetual, constant, perennial, ever-flowing ; 1a) ever-flowing (of a
stream) ; 1b) permanence, permanent, enduring (fig.) 386 אֵיתָן Mic. 6:2
ב שִׁמְעוּ הָרִים אֶת־רִיב יְהוָה, וְהָאֵתָנִים מֹסְדֵי אָרֶץ: כִּי רִיב לַיהוָה עִם־עַמּוֹ, וְעִם־יִשְׂרָאֵל יִתְוַכָּח.
2 Hear, O ye mountains, the LORD'S controversy, and ye enduring rocks, the foundations of the
earth; for the LORD hath a controversy with His people, and He will plead with Israel.
16470 וְהָאֹתֹת 1 Conjunctive waw | Article | Noun - common plural
1) sign, signal ; 1a) a distinguishing mark ; 1b) banner ; 1c) remembrance ; 1d) miraculous
sign ; 1e) omen ; 1f) warning ; 2) token, ensign, standard, miracle, proof 226
אוֹת Deut. 7:19 יט הַמַּסֹּת הַגְּדֹלֹת אֲשֶׁר־רָאוּ עֵינֶיךָ, וְהָאֹתֹת וְהַמֹּפְתִים וְהַיָּד הַחֲזָקָה
וְהַזְּרֹעַ הַנְּטוּיָה, אֲשֶׁר הוֹצִאֲךָ, יְהוָה אֱלֹהֶיךָ; כֵּן־יַעֲשֶׂה יְהוָה אֱלֹהֶיךָ, לְכָל־הָעַמִּים, אֲשֶׁר־אַתָּה יָרֵא,
מִפְּנֵיהֶם. 19 the great trials which thine eyes saw, and the signs, and the wonders, and
the mighty hand, and the outstretched arm, whereby the LORD thy God brought thee out; so
shall the LORD thy God do unto all the peoples of whom thou art afraid.
16471 וָהֵב 1 אֶת־וָהֵב Noun proper - feminine singular Vaheb
of Waheb = |now, come on: and do thou give|; 1) a place in Moab, site unknown 2052
וָהֵב Num. 21:14 יד עַל-כֵּן, יֵאָמַר, בְּסֵפֶר, מִלְחֲמֹת יְהוָה: אֶת-וָהֵב בְּסוּפָה, וְאֶת-
הַנְּחָלִים אַרְנוֹן. 14 wherefore it is said in the book of the Wars of the LORD: Vaheb in
Suphah, and the valleys of Arnon,
16472 וְהָבֵא 1 Conjunctive waw | Verb - Hiphil Infinitive Absoslute
1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ;
1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come
to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead
in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near,
bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought
in ; 1c2) to be introduced, be put 935 בּוֹא Hag. 1:6 ו זְרַעְתֶּם הַרְבֵּה
וְהָבֵא מְעָט, אָכוֹל וְאֵין־לְשָׂבְעָה שָׁתוֹ וְאֵין־לְשָׁכְרָה, לָבוֹשׁ, וְאֵין־לְחֹם לוֹ; וְהַמִּשְׂתַּכֵּר--מִשְׂתַּכֵּר, אֶל־
צְרוֹר נָקוּב. {פ} 6 Ye have sown much, and brought in little, ye eat, but ye have not
enough, ye drink, but ye are not filled with drink, ye clothe you, but there is none warm; and
he that earneth wages earneth wages for a bag with holes. {P}
16473 וְהַבָּא 6 Conjunctive waw | Article | Verb - Qal Participle -
masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter,
come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack
(enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b)
(Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause
to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to
be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Lev. 14:46;

2 Kings 11:8, 15; 2 Chr. 23:7, 14; Ezek. 46:9 מו וְהַבָּא, אֶל-הַבַּיִת, כָּל-יְמֵי, הִסָּגִיר אֹתוֹ--
יִטְמָא, עַד-הָעָרֶב. 46 Moreover he that goeth into the house all the while that it is shut up shall be unclean until the even.

16474 וַהֲבִאוֹתִיךָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | second person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Ezek. 38:16 טז וְעָלִיתָ עַל-עַמִּי יִשְׂרָאֵל,
כֶּעָנָן לְכַסּוֹת הָאָרֶץ; בְּאַחֲרִית הַיָּמִים תִּהְיֶה, וַהֲבִאוֹתִיךָ עַל-אַרְצִי, לְמַעַן דַּעַת הַגּוֹיִם אֹתִי בְּהִקָּדְשִׁי בְךָ
לְעֵינֵיהֶם, גּוֹג. {ס} 16 and thou shalt come up against My people Israel, as a cloud to cover the land; it shall be in the end of days, and I will bring thee against My land, that the nations may know Me, when I shall be sanctified through thee, O Gog, before their eyes. {S}

16475 וַהֲבִאוֹתִךָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | second person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Ezek. 39:2 ב וְשֹׁבַבְתִּיךָ, וְשִׁשֵּׁאתִיךָ,
וְהַעֲלִיתִיךָ, מִיַּרְכְּתֵי צָפוֹן; וַהֲבִאוֹתִךָ, עַל-הָרֵי יִשְׂרָאֵל. 2 and I will turn thee about and lead thee on, and will cause thee to come up from the uttermost parts of the north; and I will bring thee upon the mountains of Israel;

16476 וַהֲבִאוֹתָם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | third person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Jer. 35:2 ב הָלוֹךְ, אֶל-בֵּית הָרֵכָבִים,
וְדִבַּרְתָּ אוֹתָם, וַהֲבִאוֹתָם בֵּית יְהוָה אֶל-אַחַת הַלְּשָׁכוֹת; וְהִשְׁקִיתָ אוֹתָם, יָיִן. 2 'Go unto the house of the Rechabites, and speak unto them, and bring them into the house of the LORD, into one of the chambers, and give them wine to drink.'

16477 וְהַבָּאִים 2 Conjunctive waw | Article | Verb - Qal Participle - masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b)

(Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause
to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to
be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Genesis
7:16; Neh. 5:17 טז וְהַבָּאִים, זָכָר וּנְקֵבָה מִכָּל־בָּשָׂר בָּאוּ, כַּאֲשֶׁר צִוָּה אֹתוֹ, אֱלֹהִים; וַיִּסְגֹּר יְהוָה,
בַּעֲדוֹ. 16 And they that went in, went in male and female of all flesh, as God
commanded him; and the LORD shut him in.

16478 וְהֵבֵאיתִי 1 וְהֵבֵאתִיqere; Conjunctive waw | Verb - Hiphil
waw Consecutive Perfect - first person common singular kethib 1) to go in, enter, come,
go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b)
to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ;
1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3)
to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4)
to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be
put 935 בּוֹא Jer. 25:13 יג והבאותי (וְהֵבֵאתִי) עַל־הָאָרֶץ הַהִיא, אֶת־
כָּל־דְּבָרַי אֲשֶׁר־דִּבַּרְתִּי עָלֶיהָ--אֵת כָּל־הַכָּתוּב בַּסֵּפֶר הַזֶּה, אֲשֶׁר־נִבָּא יִרְמְיָהוּ עַל־כָּל־הַגּוֹיִם.
13 And I will bring upon that land all My words which I have pronounced against it, even all
that is written in this book, which Jeremiah hath prophesied against all the nations.

16479 וְהֵבֵאתָ 10 Conjunctive waw | Verb - Hiphil waw consecutive
Perfect - second person masculine singular 1) to go in, enter, come, go, come in ; 1a)
(Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall
or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be
enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in,
cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring
to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put
935 בּוֹא Gen. 26:10; 27:10; Exod. 18:19; 25:14; 26:11, 33; 40:4; Lev. 2:8; 2 Sam.
9:10 י וַיֹּאמֶר אֲבִימֶלֶךְ, מַה־זֹּאת עָשִׂיתָ לָּנוּ; כִּמְעַט שָׁכַב אַחַד הָעָם, אֶת־אִשְׁתֶּךָ, וְהֵבֵאתָ עָלֵינוּ,
אָשָׁם. 10 And Abimelech said: 'What is this thou hast done unto us? one of the people
might easily have lain with thy wife, and thou wouldest have brought guiltiness upon us.'

16480 וַהֲבֵאתָהּ 1 Conjunctive waw | Verb - Hiphil waw consecutive
Perfect - second person masculine singular | third person feminine singular 1) to go in,
enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come
with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3)
to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to
carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against,
bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to
be introduced, be put 935 בּוֹא Deuteronomy 21:12 יב וַהֲבֵאתָהּ, אֶל־
תּוֹךְ בֵּיתֶךָ; וְגִלְּחָה, אֶת־רֹאשָׁהּ, וְעָשְׂתָה, אֶת־צִפָּרְנֶיהָ. 12 then thou shalt bring her home to
thy house; and she shall shave her head, and pare her nails;

16481 וַהֲבֵאתוֹ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect
- second feminine singular l | third person masculine singular 1) to go in, enter, come,
go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b)

to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ;
1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3)
to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4)
to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be
put 935 בּוֹא 2 Sam. 14:10 י וַיֹּאמֶר, הַמֶּלֶךְ: הַמְדַבֵּר אֵלַיִךְ וַהֲבֵאתוֹ
אֵלַי, וְלֹא־יֹסִיף עוֹד לָגַעַת בָּךְ. 10 And the king said: 'Whosoever saith aught unto thee,
bring him to me, and he shall not touch thee any more.'

16482 וְהֵבֵאתִי 20 וְהֵבֵאיתִיkethib; Conjunctive waw | Verb - Hiphil
waw consecutive Perfect - first person common singular 1) to go in, enter, come, go,
come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to
come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4)
to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to
bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4)
to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be
put 935 בּוֹא Gen. 27:12; Exod. 6:8; Lev. 26:25, 36, 41; Jer. 3:14; 25:13;
36:31; 49:36f; Ezek. 7:24; 12:13; 20:35, 37; 36:24; 37:12, 21; Amos 8:9; Zech. 8:8; 13:9;
יב אוּלַי יְמֻשֵּׁנִי אָבִי, וְהָיִיתִי בְעֵינָיו כִּמְתַעְתֵּעַ; וְהֵבֵאתִי עָלַי קְלָלָה, וְלֹא בְרָכָה. 12 My father
peradventure will feel me, and I shall seem to him as a mocker; and I shall bring a curse upon
me, and not a blessing.'

16483 וַהֲבִאֹתִיו 1 Conjunctive waw | Verb - Hiphil waw consecutive
Perfect - first person common singular | third person masculine singular 1) to go in,
enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come
with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3)
to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to
carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against,
bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to
be introduced, be put 935 בּוֹא 1 Sam. 1:22 כב וְחַנָּה, לֹא עָלָתָה: כִּי־
אָמְרָה לְאִישָׁהּ, עַד יִגָּמֵל הַנַּעַר וַהֲבִאֹתִיו וְנִרְאָה אֶת־פְּנֵי יְהוָה, וְיָשַׁב שָׁם, עַד־עוֹלָם. 22 But
Hannah went not up; for she said unto her husband: 'Until the child be weaned, when I will
bring him, that he may appear before the LORD, and there abide for ever.'

16484 וַהֲבִאֹתִים 1 Conjunctive waw | Verb - Hiphil waw consecutive
Perfect - first person common singular | third person masculine plural 1) to go in, enter,
come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ;
1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to
attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry
in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring
upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be
introduced, be put 935 בּוֹא Jer. 25:9 ט הִנְנִי שֹׁלֵחַ וְלָקַחְתִּי אֶת־כָּל־
מִשְׁפְּחוֹת צָפוֹן נְאֻם־יְהוָה, וְאֶל־נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל עַבְדִּי, וַהֲבִאֹתִים עַל־הָאָרֶץ הַזֹּאת וְעַל־יֹשְׁבֶיהָ,
וְעַל כָּל־הַגּוֹיִם הָאֵלֶּה סָבִיב; וְהַחֲרַמְתִּים־־וְשַׂמְתִּים לְשַׁמָּה וְלִשְׁרֵקָה, וּלְחָרְבוֹת עוֹלָם. 9 behold,
I will send and take all the families of the north, saith the LORD, and I will send unto

Nebuchadrezzar the king of Babylon, My servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about; and I will utterly destroy them, and make them an astonishment, and a hissing, and perpetual desolations.

16485 וַהֲבֵאתִים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Ezek. 23:22 כב לָכֵן אָהֳלִיבָה, כֹּה־אָמַר
אֲדֹנָי יְהוִה, הִנְנִי מֵעִיר אֶת־מְאַהֲבַיִךְ עָלַיִךְ, אֵת אֲשֶׁר־נָקְעָה נַפְשֵׁךְ מֵהֶם; וַהֲבֵאתִים עָלַיִךְ, מִסָּבִיב.
22 Therefore, O Oholibah, thus saith the Lord GOD: Behold, I will raise up thy lovers against thee, from whom thy soul is alienated, and I will bring them against thee on every side:

16486 וַהֲבֵאתֶם 1 אֶת־קְצִירָהּ--וַהֲבֵאתֶם Conjunctive waw | Verb - Hiphil Perfect - second person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put
935 בּוֹא Lev. 23:10; Deut. 12:6; Jos. 18:6; Jer. 17:21; Hag. 1:8f; Mal. 1:13
י דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם, כִּי־תָבֹאוּ אֶל־הָאָרֶץ אֲשֶׁר אֲנִי נֹתֵן לָכֶם, וּקְצַרְתֶּם אֶת־קְצִירָהּ--
וַהֲבֵאתֶם אֶת־עֹמֶר רֵאשִׁית קְצִירְכֶם, אֶל־הַכֹּהֵן. 10 Speak unto the children of Israel, and say unto them: When ye are come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring the sheaf of the first-fruits of your harvest unto the priest.

16487 וַהֲבֵאתֶם 8 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put
935 בּוֹא Lev. 23:10; Deut. 12:6; Jos. 18:6; Jer. 17:21;Mal. 1:13; (cf. Hag. 1:8f);
י דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם, כִּי־תָבֹאוּ אֶל־הָאָרֶץ אֲשֶׁר אֲנִי נֹתֵן לָכֶם, וּקְצַרְתֶּם אֶת־קְצִירָהּ--
וַהֲבֵאתֶם אֶת־עֹמֶר רֵאשִׁית קְצִירְכֶם, אֶל־הַכֹּהֵן. 10 Speak unto the children of Israel, and say unto them: When ye are come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring the sheaf of the first-fruits of your harvest unto the priest.

16488 וְהַבֶּגֶד 2 Conjunctive waw | Article | Noun - masculine singular 1) treachery, deceit ; 2) (CLBL) garment, clothing (used indiscriminately) 899
בֶּ֫גֶד Lev. 13:47, 58 מז וְהַבֶּגֶד, כִּי־יִהְיֶה בוֹ נֶגַע צָרָעַת: בְּבֶגֶד צֶמֶר, אוֹ בְּבֶגֶד פִּשְׁתִּים.

47 And when the plague of leprosy is in a garment, whether it be a woolen garment, or a linen garment;
16489 וְהִבְדִּילָה 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person feminine singular 1) to divide, separate ; 1a) (Hiphil) ; 1a1) to divide, separate, sever ; 1a2) to separate, set apart ; 1a3) to make a distinction, difference ; 1a4) to divide into parts ; 1b) (Niphal) ; 1b1) to separate oneself from (reflexive of 1a2) ; 1b2) to withdraw from ; 1b3) to separate oneself unto ; 1b4) to be separated ; 1b5) to be excluded ; 1b6) to be set apart 914 בָּדַל Exod. 26:33 לג וְנָתַתָּה אֶת־
הַפָּרֹכֶת, תַּחַת הַקְּרָסִים, וְהֵבֵאתָ שָׁמָּה מִבֵּית לַפָּרֹכֶת, אֵת אֲרוֹן הָעֵדוּת; וְהִבְדִּילָה הַפָּרֹכֶת, לָכֶם, בֵּין
הַקֹּדֶשׁ, וּבֵין קֹדֶשׁ הַקֳּדָשִׁים. 33 And thou shalt hang up the veil under the clasps, and shalt bring in thither within the veil the ark of the testimony; and the veil shall divide unto you between the holy place and the most holy.
16490 וְהִבְדִּילוֹ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person masculine singular 1) to divide, separate ; 1a) (Hiphil) ; 1a1) to divide, separate, sever ; 1a2) to separate, set apart ; 1a3) to make a distinction, difference ; 1a4) to divide into parts ; 1b) (Niphal) ; 1b1) to separate oneself from (reflexive of 1a2) ; 1b2) to withdraw from ; 1b3) to separate oneself unto ; 1b4) to be separated ; 1b5) to be excluded ; 1b6) to be set apart 914 בָּדַל
Deuteronomy 29:20/21 כ וְהִבְדִּילוֹ יְהוָה לְרָעָה, מִכֹּל שִׁבְטֵי יִשְׂרָאֵל--כְּכֹל, אָלוֹת הַבְּרִית,
הַכְּתוּבָה, בְּסֵפֶר הַתּוֹרָה הַזֶּה. 20 and the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that is written in this book of the law.
16491 וְהִבָּדְלוּ 1 Conjunctive waw | Verb - Niphal Imperative - masculine plural 1) to divide, separate ; 1a) (Hiphil) ; 1a1) to divide, separate, sever ; 1a2) to separate, set apart ; 1a3) to make a distinction, difference ; 1a4) to divide into parts ; 1b) (Niphal) ; 1b1) to separate oneself from (reflexive of 1a2) ; 1b2) to withdraw from ; 1b3) to separate oneself unto ; 1b4) to be separated ; 1b5) to be excluded ; 1b6) to be set apart
914 בָּדַל Ezr. 10:11 יא וְעַתָּה, תְּנוּ תוֹדָה לַיהוָה אֱלֹהֵי־אֲבֹתֵיכֶם--וַעֲשׂוּ רְצוֹנוֹ;
וְהִבָּדְלוּ מֵעַמֵּי הָאָרֶץ, וּמִן־הַנָּשִׁים הַנָּכְרִיּוֹת. 11 Now therefore make confession unto the LORD, the God of your fathers, and do His pleasure; and separate yourselves from the peoples of the land, and from the foreign women.'
16492 וְהִבְדַּלְתָּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to divide, separate ; 1a) (Hiphil) ; 1a1) to divide, separate, sever ; 1a2) to separate, set apart ; 1a3) to make a distinction, difference ; 1a4) to divide into parts ; 1b) (Niphal) ; 1b1) to separate oneself from (reflexive of 1a2) ; 1b2) to withdraw from ; 1b3) to separate oneself unto ; 1b4) to be separated ; 1b5) to be excluded ; 1b6) to be set apart 914 בָּדַל Numbers 8:14 ד וְהִבְדַּלְתָּ,
אֶת־הַלְוִיִּם, מִתּוֹךְ, בְּנֵי יִשְׂרָאֵל; וְהָיוּ לִי, הַלְוִיִּם. 14 Thus shalt thou separate the Levites from among the children of Israel; and the Levites shall be Mine.
16493 וְהִבְדַּלְתֶּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to divide, separate ; 1a) (Hiphil) ; 1a1) to

divide, separate, sever ; 1a2) to separate, set apart ; 1a3) to make a distinction, difference ;
1a4) to divide into parts ; 1b) (Niphal) ; 1b1) to separate oneself from (reflexive of 1a2) ;
1b2) to withdraw from ; 1b3) to separate oneself unto ; 1b4) to be separated ; 1b5) to be
excluded ; 1b6) to be set apart 914 בָּדַל Leviticus 20:25 כה
וְהִבְדַּלְתֶּם בֵּין־הַבְּהֵמָה הַטְּהֹרָה, לַטְּמֵאָה, וּבֵין־הָעוֹף הַטָּמֵא, לַטָּהֹר; וְלֹא־תְשַׁקְּצוּ אֶת־נַפְשֹׁתֵיכֶם
בַּבְּהֵמָה וּבָעוֹף, וּבְכֹל אֲשֶׁר תִּרְמֹשׂ הָאֲדָמָה, אֲשֶׁר־הִבְדַּלְתִּי לָכֶם, לְטַמֵּא. 25 Ye shall therefore
separate between the clean beast and the unclean, and between the unclean fowl and the clean;
and ye shall not make your souls detestable by beast, or by fowl, or by any thing wherewith
the ground teemeth, which I have set apart for you to hold unclean.
16494 וְהַבְּהֵמָה 5 Conjunctive waw | Article | Noun - feminine singular
1) beast, cattle, animal ; 1a) beasts (coll of all animals) ; 1b) cattle, livestock (of domestic
animals); 1c) wild beasts 929 בְּהֵמָה Exod. 9:19; Deut. 20:14; Jos. 11:14;
Jon. 3:7f יט וְעַתָּה, שְׁלַח הָעֵז אֶת־מִקְנְךָ, וְאֵת כָּל־אֲשֶׁר לְךָ, בַּשָּׂדֶה: כָּל־הָאָדָם וְהַבְּהֵמָה אֲשֶׁר־
יִמָּצֵא בַשָּׂדֶה, וְלֹא יֵאָסֵף הַבַּיְתָה--וְיָרַד עֲלֵהֶם הַבָּרָד, וָמֵתוּ. 19 Now therefore send, hasten
in thy cattle and all that thou hast in the field; for every man and beast that shall be found in
the field, and shall not be brought home, the hail shall come down upon them, and they shall
die.'
16495 וַהֲבוֹאתִים 1 וַהֲבִיאוֹתִיםqere; Conjunctive waw | Verb -
Hiphil waw Consecutive Perfect - first person common singular | suffix third person masculine
plural kethib 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come
in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack
(enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b)
(Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause
to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to
be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Neh. 1:9
ט וְשַׁבְתֶּם אֵלַי--וּשְׁמַרְתֶּם מִצְוֺתַי, וַעֲשִׂיתֶם אֹתָם: אִם־יִהְיֶה נִדַּחֲכֶם בִּקְצֵה הַשָּׁמַיִם, מִשָּׁם אֲקַבְּצֵם,
והבואתים (וַהֲבִיאוֹתִים) אֶל־הַמָּקוֹם, אֲשֶׁר בָּחַרְתִּי לְשַׁכֵּן אֶת־שְׁמִי שָׁם. 9 but if ye return unto
Me, and keep My commandments and do them, though your dispersed were in the uttermost
part of the heaven, yet will I gather them from thence, and will bring them unto the place that
I have chosen to cause My name to dwell there.
16496 וְהִבּוֹז 1 Conjunctive waw | Verb - Niphal Infinitive Absolute
1) to spoil, plunder, prey upon, seize ; 1a) (Qal) to spoil, plunder, despoil ; 1b) (Niphal) to
be spoiled, plundered ; 1c) (Pual) to be taken as spoil 962 בָּזַז Isa. 24:3
ג הִבּוֹק תִּבּוֹק הָאָרֶץ, וְהִבּוֹז תִּבֹּז: כִּי יְהוָה, דִּבֶּר אֶת־הַדָּבָר הַזֶּה. 3 The earth shall be utterly
emptied, and clean despoiled; for the LORD hath spoken this word.
16497 וְהַבּוֹטֵחַ 1 Conjunctive waw | Article | Verb - Qal Participle -
masculine singular 1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have
confidence, be confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to
trust, make secure ; 2) (TWOT) to feel safe, be careless 982 בָּטַח Psalm
32:10 י רַבִּים מַכְאוֹבִים, לָרָשָׁע: וְהַבּוֹטֵחַ בַּיהוָה--חֶסֶד, יְסוֹבְבֶנּוּ. 10 Many are the
sorrows of the wicked; but he that trusteth in the LORD, mercy compasseth him about.

16498 וְהַבּוֹנִים 1 Conjunctive waw | Article | Verb - Qal Participle -
masculine plural 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to
build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ;
1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made
permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through
the children of a concubine) 1129 בָּנָה Neh. 4:12 יב יְדִיעַ, לֶהֱוֵא
לְמַלְכָּא, דִּי יְהוּדָיֵא דִּי סְלִקוּ מִן-לְוָתָךְ, עֲלֶינָא אֲתוֹ לִירוּשְׁלֶם; קִרְיְתָא מָרָדְתָּא וּבִאישְׁתָּא, בָּנַיִן, ושורי
אשכללו (וְשׁוּרַיָּא שַׁכְלִלוּ), וְאֻשַּׁיָּא יַחִיטוּ. 12 be it known unto the king, that the Jews that
came up from thee are come to us unto Jerusalem; they are building the rebellious and the
bad city, and have finished the walls, and are digging out the foundations.

16499 וְהַבּוֹר 2 Conjunctive waw | Article | Noun - masculine singular
1) pit, well, cistern 953 בּאר Gen. 37:24; Jeremiah 41:9 כד
וַיִּקָּחֻהוּ--וַיַּשְׁלִכוּ אֹתוֹ, הַבֹּרָה; וְהַבּוֹר רֵק, אֵין בּוֹ מָיִם. 24 and they took him, and cast him
into the pit--and the pit was empty, there was no water in it.

16500 וְהַבַּחוּרִים 1 Conjunctive waw | Article | Noun - masculine plural
1) youth, young man 970 בָּחוּר Amos 8:13 יג בַּיּוֹם הַהוּא תִּתְעַלַּפְנָה
הַבְּתוּלֹת הַיָּפוֹת, וְהַבַּחוּרִים--בַּצָּמָא. 13 In that day shall the fair virgins and the young
men faint for thirst.

16501 וְהַבֵּט 1 Conjunctive waw | Verb - Hiphil Imperative - masculine
singular 1) to look, regard ; 1a) (Piel) to look ; 1b) (Hiphil) ; 1b1) to look ; 1b2) to
regard, show regard to, pay attention to, consider ; 1b3) to look upon, regard, show regard to
5027 נָבַט Psalm 84:10 י מָגִנֵּנוּ, רְאֵה אֱלֹהִים; וְהַבֵּט, פְּנֵי מְשִׁיחֶךָ. 10
Behold, O God our shield, and look upon the face of Thine anointed.

16502 וְהַבֹּטְחִים 1 Conjunctive waw | Article | Verb - Qal Participle -
masculine plural 1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have
confidence, be confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to
trust, make secure ; 2) (TWOT) to feel safe, be careless 982 בָּטַח Amos
6:1 א הוֹי הַשַּׁאֲנַנִּים בְּצִיּוֹן, וְהַבֹּטְחִים בְּהַר שֹׁמְרוֹן; נְקֻבֵי רֵאשִׁית הַגּוֹיִם, וּבָאוּ לָהֶם בֵּית יִשְׂרָאֵל.
1 Woe to them that are at ease in Zion, and to them that are secure in the mountain of
Samaria, the notable men of the first of the nations, to whom the house of Israel come!

16503 וְהִבַּטְתָּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect
- second person masculine singular 1) to look, regard ; 1a) (Piel) to look ; 1b)
(Hiphil) ; 1b1) tolook ; 1b2) to regard, show regard to, pay attention to, consider ; 1b3) to
look upon, regard, show regard to 5027 נָבַט 1 Samuel 2:32 לב
וְהִבַּטְתָּ צַר מָעוֹן, בְּכֹל אֲשֶׁר-יֵיטִיב אֶת-יִשְׂרָאֵל; וְלֹא-יִהְיֶה זָקֵן בְּבֵיתְךָ, כָּל-הַיָּמִים. 32 And
thou shalt behold a rival in My habitation, in all the good which shall be done to Israel; and
there shall not be an old man in thy house for ever.

16504 וְהֵבִיא 19 Conjunctive waw | Verb - Hiphil waw consecutive Perfect
- third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1)
to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon,
attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to

go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935
בּוֹא Leviticus 4:4f, 16, 23, 28; 5:6ff, 11, 15, 18; 14:23; 16:12, 15; 19:21; Num. 5:15; 6:12;
14:8 ד וְהֵבִיא אֶת־הַפָּר, אֶל־פֶּתַח אֹהֶל מוֹעֵד--לִפְנֵי יְהוָה; וְסָמַךְ אֶת־יָדוֹ עַל־רֹאשׁ הַפָּר, וְשָׁחַט
אֶת־הַפָּר לִפְנֵי יְהוָה. 4 And he shall bring the bullock unto the door of the tent of meeting before the LORD; and he shall lay his hand upon the head of the bullock, and kill the bullock before the LORD.

16505 וֶהֱבִיאָהּ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person feminine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Leviticus 2:2; 5:12 ב וֶהֱבִיאָהּ, אֶל־בְּנֵי
אַהֲרֹן הַכֹּהֲנִים, וְקָמַץ מִשָּׁם מְלֹא קֻמְצוֹ מִסָּלְתָּהּ וּמִשַּׁמְנָהּ, עַל כָּל־לְבֹנָתָהּ; וְהִקְטִיר הַכֹּהֵן אֶת־אַזְכָּרָתָהּ,
הַמִּזְבֵּחָה--אִשֵּׁה רֵיחַ נִיחֹחַ, לַיהוָה. 2 And he shall bring it to Aaron's sons the priests; and he shall take thereout his handful of the fine flour thereof, and of the oil thereof, together with all the frankincense thereof; and the priest shall make the memorial-part thereof smoke upon the altar, an offering made by fire, of a sweet savour unto the LORD.

16506 וְהָבִיאָה 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put
935 בּוֹא Gen. 27:4 ד וַעֲשֵׂה־לִי מַטְעַמִּים כַּאֲשֶׁר אָהַבְתִּי, וְהָבִיאָה לִּי--
וְאֹכֵלָה: בַּעֲבוּר תְּבָרֶכְךָ נַפְשִׁי, בְּטֶרֶם אָמוּת. 4 and make me savoury food, such as I love, and bring it to me, that I may eat; that my soul may bless thee before I die.'

16507 וְהֵבִיאָה 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person feminine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935
בּוֹא Lev. 15:29 כט וּבַיּוֹם הַשְּׁמִינִי, תִּקַּח־לָהּ שְׁתֵּי תֹרִים, אוֹ שְׁנֵי, בְּנֵי יוֹנָה; וְהֵבִיאָה אוֹתָם
אֶל־הַכֹּהֵן, אֶל־פֶּתַח אֹהֶל מוֹעֵד. 29 And on the eighth day she shall take unto her two

turtle-doves, or two young pigeons, and bring them unto the priest, to the door of the tent of meeting.

16508 וְהָבִיאוּ 6 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Genesis 42:34; Exod. 32:2; 1 Chr. 21:2; 2 Chr. 29:31; Neh. 8:15; Amos 4:4 לד וְהָבִיאוּ אֶת־אֲחִיכֶם הַקָּטֹן, אֵלַי, וְאֵדְעָה כִּי לֹא מְרַגְּלִים אַתֶּם, כִּי כֵנִים אַתֶּם; אֶת־אֲחִיכֶם אֶתֵּן לָכֶם, וְאֶת־הָאָרֶץ תִּסְחָרוּ. 34 And bring your youngest brother unto me; then shall I know that ye are no spies, but that ye are upright men; so will I deliver you your brother, and ye shall traffic in the land.'

16509 וְהֵבִיאוּ 4 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Lev. 4:14; 14:42; Isa. 49:22; 66:20 מב וְלָקְחוּ אֲבָנִים אֲחֵרוֹת, וְהֵבִיאוּ אֶל־תַּחַת הָאֲבָנִים; וְעָפָר אַחֵר יִקַּח, וְטָח אֶת־הַבָּיִת. 42 And they shall take other stones, and put them in the place of those stones; and he shall take other mortar, and shall plaster the house.

16510 וֶהֱבִיאוּם 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural | third person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Isa. 14:2; Jer. 20:5 ב וּלְקָחוּם עַמִּים, וֶהֱבִיאוּם אֶל־מְקוֹמָם, וְהִתְנַחֲלוּם בֵּית־יִשְׂרָאֵל עַל אַדְמַת יְהוָה, לַעֲבָדִים וְלִשְׁפָחוֹת; וְהָיוּ שֹׁבִים לְשֹׁבֵיהֶם, וְרָדוּ בְּנֹגְשֵׂיהֶם. {ס} 2 And the peoples shall take them, and bring them to their place; and the house of Israel shall possess them in the land of the LORD for servants and for handmaids; and they shall take them captive, whose captives they were; and they shall rule over their oppressors. {S}

16511 וַהֲבִיאוֹתִיהוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Ezek. 17:20 כ וּפָרַשְׂתִּי עָלָיו רִשְׁתִּי, וְנִתְפַּשׂ בִּמְצוּדָתִי; וַהֲבִיאוֹתִיהוּ בָבֶלָה, וְנִשְׁפַּטְתִּי אִתּוֹ שָׁם, מַעֲלוֹ, אֲשֶׁר מָעַל-בִּי. 20 And I will spread My net upon him, and he shall be taken in My snare, and I will bring him to Babylon, and will plead with him there for his treachery that he hath committed against Me.

16512 וַהֲבִיאוֹתִים 2 וַהֲבוֹאתִיםkethib; Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Neh. 1:9; Isaiah 56:7 ט וְשַׁבְתֶּם אֵלַי--וּשְׁמַרְתֶּם מִצְוֺתַי, וַעֲשִׂיתֶם אֹתָם: אִם-יִהְיֶה נִדַּחֲכֶם בִּקְצֵה הַשָּׁמַיִם, מִשָּׁם אֲקַבְּצֵם, והבואתים (וַהֲבִיאוֹתִים) אֶל-הַמָּקוֹם, אֲשֶׁר בָּחַרְתִּי לְשַׁכֵּן אֶת-שְׁמִי שָׁם. 9 but if ye return unto Me, and keep My commandments and do them, though your dispersed were in the uttermost part of the heaven, yet will I gather them from thence, and will bring them unto the place that I have chosen to cause My name to dwell there.

16513 וַהֲבֵיאוֹתֶם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא 1 Sam. 16:17 יז וַיֹּאמֶר שָׁאוּל, אֶל-עֲבָדָיו: רְאוּ-נָא לִי, אִישׁ מֵיטִיב לְנַגֵּן, וַהֲבֵיאוֹתֶם, אֵלָי. 17 And Saul said unto his servants: 'Provide me now a man that can play well, and bring him to me.'

16514 וֶהֱבִיאֲךָ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | second person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Exod. 23:23; Deuteronomy 30:5 כג כִּי-יֵלֵךְ מַלְאָכִי, לְפָנֶיךָ, וֶהֱבִיאֲךָ אֶל-הָאֱמֹרִי וְהַחִתִּי, וְהַפְּרִזִּי וְהַכְּנַעֲנִי הַחִוִּי וְהַיְבוּסִי; וְהִכְחַדְתִּיו. 23 For Mine angel shall go before thee, and bring thee in unto the Amorite, and the Hittite, and the Perizzite, and the Canaanite, the Hivite, and the Jebusite; and I will cut them off.

16515 וְהֵבִיאֻם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural | third person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Lev. 17:5 ה לְמַעַן אֲשֶׁר יָבִיאוּ בְּנֵי יִשְׂרָאֵל, אֶת־זִבְחֵיהֶם אֲשֶׁר הֵם זֹבְחִים עַל־פְּנֵי הַשָּׂדֶה, וֶהֱבִיאֻם לַיהוָה אֶל־פֶּתַח אֹהֶל מוֹעֵד, אֶל־הַכֹּהֵן; וְזָבְחוּ זִבְחֵי שְׁלָמִים, לַיהוָה--אוֹתָם. 5 To the end that the children of Israel may bring their sacrifices, which they sacrifice in the open field, even that they may bring them unto the LORD, unto the door of the tent of meeting, unto the priest, and sacrifice them for sacrifices of peace-offerings unto the LORD.

16516 וְהֵבֵיאתָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא 2 Kings 9:2 ב וּבָאתָ־שָׁמָּה; וּרְאֵה־שָׁם יֵהוּא בֶן־יְהוֹשָׁפָט בֶּן־נִמְשִׁי, וּבָאתָ וַהֲקֵמֹתוֹ מִתּוֹךְ אֶחָיו, וְהֵבֵיאתָ אֹתוֹ, חֶדֶר בְּחָדֶר. 2 And when thou comest thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber.

16517 וְהֵבֵיאתִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Num. 14:31 לא וְטַפְּכֶם--אֲשֶׁר אֲמַרְתֶּם, לָבַז יִהְיֶה: וְהֵבֵיאתִי אֹתָם--וְיָדְעוּ אֶת־הָאָרֶץ, אֲשֶׁר מְאַסְתֶּם בָּהּ. 31 But your little ones, that ye said would be a prey, them will I bring in, and they shall know the land which ye have rejected.

16518 וַהֲבִיאֹתִיו 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to

be introduced, be put 935 בּוֹא Num. 14:24 כד וְעַבְדִּי כָלֵב, עֵקֶב
24 הָיְתָה רוּחַ אַחֶרֶת עִמּוֹ, וַיְמַלֵּא, אַחֲרָי--וַהֲבִיאֹתִיו, אֶל-הָאָרֶץ אֲשֶׁר-בָּא שָׁמָּה, וְזַרְעוֹ, יוֹרִשֶׁנָּה.
But My servant Caleb, because he had another spirit with him, and hath followed Me fully, him will I bring into the land whereinto he went; and his seed shall possess it.

16519 וַהֲבִיאֹתִים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Ezek. 34:13 יג וְהוֹצֵאתִים מִן-הָעַמִּים,
וְקִבַּצְתִּים מִן-הָאֲרָצוֹת, וַהֲבִיאוֹתִים, אֶל-אַדְמָתָם; וּרְעִיתִים, אֶל-הָרֵי יִשְׂרָאֵל, בָּאֲפִיקִים, וּבְכֹל מוֹשְׁבֵי
הָאָרֶץ. 13 And I will bring them out from the peoples, and gather them from the countries, and will bring them into their own land; and I will feed them upon the mountains of Israel, by the streams, and in all the habitable places of the country.

16520 וְהַבִּיט 1 Conjunctive waw | Verb - Hiphil Infinitive construct 1) to look, regard ; 1a) (Piel) to look ; 1b) (Hiphil) ; 1b1) to look ; 1b2) to regard, show regard to, pay attention to, consider ; 1b3) to look upon, regard, show regard to 5027
נָבַט Hab. 1:13 יג טְהוֹר עֵינַיִם מֵרְאוֹת רָע, וְהַבִּיט אֶל-עָמָל לֹא תוּכָל: לָמָּה תַבִּיט,
בּוֹגְדִים--תַּחֲרִישׁ, בְּבַלַּע רָשָׁע צַדִּיק מִמֶּנּוּ. 13 Thou that art of eyes too pure to behold evil, and that canst not look on mischief, wherefore lookest Thou, when they deal treacherously, and holdest Thy peace, when the wicked swalloweth up the man that is more righteous than he;

16521 וְהִבִּיט 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to look, regard ; 1a) (Piel) to look ; 1b) (Hiphil) ; 1b1) tolook ; 1b2) to regard, show regard to, pay attention to, consider ; 1b3) to look upon, regard, show regard to 5027 נָבַט Num. 21:9 ט וַיַּעַשׂ מֹשֶׁה נְחַשׁ נְחֹשֶׁת,
וַיְשִׂמֵהוּ עַל-הַנֵּס; וְהָיָה, אִם-נָשַׁךְ הַנָּחָשׁ אֶת-אִישׁ--וְהִבִּיט אֶל-נְחַשׁ הַנְּחֹשֶׁת, וָחָי. 9 And Moses made a serpent of brass, and set it upon the pole; and it came to pass, that if a serpent had bitten any man, when he looked unto the serpent of brass, he lived.

16522 וְהַבִּיטָה 2 Conjunctive waw | Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) to look, regard ; 1a) (Piel) to look ; 1b) (Hiphil) ; 1b1) tolook ; 1b2) to regard, show regard to, pay attention to, consider ; 1b3) to look upon, regard, show regard to 5027 נָבַט Lam. 1:11; 2:20 יא כָּל-
עַמָּהּ נֶאֱנָחִים מְבַקְשִׁים לֶחֶם, נָתְנוּ מחמודיהם (מַחֲמַדֵּיהֶם) בְּאֹכֶל לְהָשִׁיב נָפֶשׁ; רְאֵה יְהוָה וְהַבִּיטָה, כִּי
הָיִיתִי זוֹלֵלָה. {ס} 11 All her people sigh, they seek bread; they have given their pleasant things for food to refresh the soul. 'See, O LORD, and behold, how abject I am become.' {S}

16523 וְהַבִּיטוּ 2 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to look, regard ; 1a) (Piel) to look ; 1b) (Hiphil) ; 1b1) tolook ; 1b2) to

regard, show regard to, pay attention to, consider ; 1b3) to look upon, regard, show regard to
5027 נָבַט Isa. 51:6; Hab. 1:5 ו שְׂאוּ לַשָּׁמַיִם עֵינֵיכֶם וְהַבִּיטוּ אֶל־הָאָרֶץ מִתַּחַת,
כִּי־שָׁמַיִם כֶּעָשָׁן נִמְלָחוּ וְהָאָרֶץ כַּבֶּגֶד תִּבְלֶה־־וְיֹשְׁבֶיהָ, כְּמוֹ־כֵן יְמוּתוּן; וִישׁוּעָתִי לְעוֹלָם תִּהְיֶה, וְצִדְקָתִי
לֹא תֵחָת. {פ} 6 Lift up your eyes to the heavens, and look upon the earth beneath; for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner; but My salvation shall be for ever, and My favour shall not be abolished. {P}

16524 וְהִבִּיטוּ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to look, regard ; 1a) (Piel) to look ; 1b) (Hiphil) ; 1b1) tolook ; 1b2) to regard, show regard to, pay attention to, consider ; 1b3) to look upon, regard, show regard to 5027 נָבַט Exod. 33:8; Zech. 12:10 ח וְהָיָה, כְּצֵאת
מֹשֶׁה אֶל־הָאֹהֶל, יָקוּמוּ כָּל־הָעָם, וְנִצְּבוּ אִישׁ פֶּתַח אָהֳלוֹ; וְהִבִּיטוּ אַחֲרֵי מֹשֶׁה, עַד־בֹּאוֹ הָאֹהֱלָה.
8 And it came to pass, when Moses went out unto the Tent, that all the people rose up, and stood, every man at his tent door, and looked after Moses, until he was gone into the Tent.

16525 וְהֹבִישׁוּ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to put to shame, be ashamed, be disconcerted, be disappointed ; 1a) (Qal) ; 1a1) to feel shame ; 1a2) to be ashamed, disconcerted, disappointed (by reason of) ; 1b) (Piel) to delay (in shame) ; 1c) (Hiphil) ; 1c1) to put to shame ; 1c2) to act shamefully ; 1c3) to be ashamed ; 1d) (Hithpolel) to be ashamed beforeone another 954 בּוֹשׁ Zech. 10:5, 11 ה וְהָיוּ כְגִבֹּרִים בּוֹסִים
בְּטִיט חוּצוֹת, בַּמִּלְחָמָה, וְנִלְחֲמוּ, כִּי יְהוָה עִמָּם; וְהֹבִישׁוּ, רֹכְבֵי סוּסִים. 5 And they shall be as mighty men, treading down in the mire of the streets in the battle, and they shall fight, because the LORD is with them; and the riders on horses shall be confounded.

16526 וְהַבַּיִת 1 Conjunctive waw | Article | Noun - masculine singular nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת 2 Chr. 34:8 ח וּבִשְׁנַת שְׁמוֹנֶה
עֶשְׂרֵה לְמָלְכוֹ, לְטַהֵר הָאָרֶץ וְהַבָּיִת־־שָׁלַח אֶת־שָׁפָן בֶּן־אֲצַלְיָהוּ וְאֶת־מַעֲשֵׂיָהוּ שַׂר־הָעִיר, וְאֵת יוֹאָח בֶּן־
יוֹאָחָז הַמַּזְכִּיר, לְחַזֵּק, אֶת־בֵּית יְהוָה אֱלֹהָיו. 8 Now in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God.

16527 וְהַבַּיִת 17 Conjunctive waw | Article | Noun - masculine singular nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the

inside ; prep ; 10) within 1004 בַּיִת Jos. 7:14; Jdg. 16:27; 1 Kings 6:2, 7; 8:44, 48; 9:8; 10:4; 1 Chr. 22:5; 2 Chr. 2:4; 5:13; 6:34; 7:21; 9:3; Isa. 6:4; Amos 6:11; Hag. 1:4;(2 Chr. 34:8 וְהַבַּיִת); יד וְנִקְרַבְתֶּם בַּבֹּקֶר, לְשִׁבְטֵיכֶם; וְהָיָה הַשֵּׁבֶט אֲשֶׁר־יִלְכְּדֶנּוּ יְהוָה יִקְרַב לַמִּשְׁפָּחוֹת, וְהַמִּשְׁפָּחָה אֲשֶׁר־יִלְכְּדֶנָּה יְהוָה תִּקְרַב לַבָּתִּים, וְהַבַּיִת אֲשֶׁר יִלְכְּדֶנּוּ יְהוָה, יִקְרַב לַגְּבָרִים. 14 In the morning therefore ye shall draw near by your tribes; and it shall be, that the tribe which the LORD taketh shall come near by families; and the family which the LORD shall take shall come near by households; and the household which the LORD shall take shall come near man by man.

16528 וְהַבְּכֹרָה 1 Conjunctive waw | Article | Noun - feminine singular
1) birthright, primogeniture, right of the first-born 1062 בְּכֹרָה 1 Chr. 5:2
ב כִּי יְהוּדָה גָּבַר בְּאֶחָיו, וּלְנָגִיד מִמֶּנּוּ; וְהַבְּכֹרָה, לְיוֹסֵף. {ס} 2 For Judah prevailed above his brethren, and of him came he that is the prince; but the birthright was Joseph's-- {S}

16529 וְהֶבֶל 3 Conjunctive waw | Noun - masculine singular n m ;
1) vapour, breath ; 1a) breath, vapour ; 1b) vanity (fig.) ; adv; 2) vainly 1892
הֶבֶל Gen. 4:4; Prov. 31:30; Isa. 49:4 ד וְהֶבֶל הֵבִיא גַם־הוּא מִבְּכֹרוֹת צֹאנוֹ, וּמֵחֶלְבֵהֶן; וַיִּשַׁע יְהוָה, אֶל־הֶבֶל וְאֶל־מִנְחָתוֹ. 4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering;

16530 וַהֲבָלִים 1 Conjunctive waw | Noun - masculine plural n m ;
1) vapour, breath ; 1a) breath, vapour ; 1b) vanity (fig.) ; adv; 2) vainly 1892
הֶבֶל Eccl. 5:6 ו כִּי בְרֹב חֲלֹמוֹת וַהֲבָלִים, וּדְבָרִים הַרְבֵּה: כִּי אֶת־הָאֱלֹהִים, יְרָא.
6 For through the multitude of dreams and vanities there are also many words; but fear thou God.

16531 וְהַבָּמוֹת 4 Conjunctive waw | Article | Noun - feminine plural
1) high place, ridge, height, bamah (technical name for cultic platform) ; 1a) high place, mountain ; 1b) high places, battlefields ; 1c) high places (as places of worship) ; 1d) funeral mound? 1116 בָּמָה 1 Kings 15:14; 2 Chronicles 14:2; 15:17; Ezek. 6:6
יד וְהַבָּמוֹת, לֹא־סָרוּ; רַק לְבַב־אָסָא, הָיָה שָׁלֵם עִם־יְהוָה--כָּל־יָמָיו. {ס} 14 But the high places were not taken away; nevertheless the heart of Asa was whole with the LORD all his days. {S}

16532 וְהָבֵן 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995
בִּין Dan. 9:23 כג בִּתְחִלַּת תַּחֲנוּנֶיךָ יָצָא דָבָר, וַאֲנִי בָּאתִי לְהַגִּיד--כִּי חֲמוּדוֹת, אָתָּה; וּבִין, בַּדָּבָר, וְהָבֵן, בַּמַּרְאֶה. 23 At the beginning of thy supplications a word went forth, and I am come to declare it; for thou art greatly beloved; therefore look into the word, and understand the vision.

16533 וְהַבֵּן 1 Conjunctive waw | Article | Noun - masculine singular
1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Ezek. 18:19 יט וַאֲמַרְתֶּם,
מַדֻּעַ לֹא־נָשָׂא הַבֵּן בַּעֲוֺן הָאָב; וְהַבֵּן מִשְׁפָּט וּצְדָקָה עָשָׂה, אֵת כָּל־חֻקּוֹתַי שָׁמַר וַיַּעֲשֶׂה אֹתָם־־חָיֹה יִחְיֶה.
19 Yet say ye: Why doth not the son bear the iniquity of the father with him? When the son hath done that which is lawful and right, and hath kept all My statutes, and hath done them, he shall surely live.

16534 וְהַבִּנְיָה 1 Conjunctive waw | Article | Noun - feminine singular
1) structure, building 1140 בִּנְיָה Ezek. 41:13 יג וּמָדַד אֶת־הַבַּיִת, אֹרֶךְ
מֵאָה אַמָּה; וְהַגִּזְרָה וְהַבִּנְיָה וְקִירוֹתֶיהָ, אֹרֶךְ מֵאָה אַמָּה. 13 And he measured the house, a hundred cubits long; and the separate place, and the building, with the walls thereof, a hundred cubits long;

16535 וְהָבְנִים 1 וְהוֹבְנִיםkethib; Conjunctive waw | Noun - common masculine plural no state qere ebony 1894 הָובְנִים Ezek. 27:15
15 טו בְּנֵי דְדָן רֹכְלַיִךְ, אִיִּים רַבִּים סְחֹרַת יָדֵךְ; קַרְנוֹת שֵׁן והובנים (וְהָבְנִים), הֵשִׁיבוּ אֶשְׁכָּרֵךְ.
The men of Dedan were thy traffickers; many isles were the mart of thy hand; they brought thee as tribute horns of ivory and ebony.

16536 וְהַבָּנִים 3 Conjunctive waw | Article | Noun - masculine plural
1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Gen. 31:43; Jer. 13:14; Ezek. 2:4
מג וַיַּעַן לָבָן וַיֹּאמֶר אֶל־יַעֲקֹב, הַבָּנוֹת בְּנֹתַי וְהַבָּנִים בָּנַי וְהַצֹּאן צֹאנִי, וְכֹל אֲשֶׁר־אַתָּה רֹאֶה, לִי־הוּא;
וְלִבְנֹתַי מָה־אֶעֱשֶׂה לָאֵלֶּה, הַיּוֹם, אוֹ לִבְנֵיהֶן, אֲשֶׁר יָלָדוּ. 43 And Laban answered and said unto Jacob: 'The daughters are my daughters, and the children are my children, and the flocks are my flocks, and all that thou seest is mine; and what can I do this day for these my daughters, or for their children whom they have borne?

16537 וְהַבִּנְיָן 1 Conjunctive waw | Article | Noun - masculine singular
1) structure, building 1146 בִּנְיָן Ezekiel 41:12 יב וְהַבִּנְיָן אֲשֶׁר אֶל־פְּנֵי
הַגִּזְרָה פְּאַת דֶּרֶךְ־הַיָּם, רֹחַב שִׁבְעִים אַמָּה, וְקִיר הַבִּנְיָן חָמֵשׁ־אַמּוֹת רֹחַב, סָבִיב סָבִיב; וְאָרְכּוֹ, תִּשְׁעִים
אַמָּה. 12 And the building that was before the separate place at the side toward the west was seventy cubits broad; and the wall of the building was five cubits thick round about, and the length thereof ninety cubits.

16538 וְהִבְעַרְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to burn, consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning ; 1a2) to burn, be burning ; 1a3) to burn, consume ; 1a4) Jehovah's wrath, human wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ;

1b2) to consume, remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3) to consume (destroy) ; 1d) (Pual) to burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a) (Qal) to be stupid, dull-hearted, unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c) (Piel) to feed, graze ; 2d) (Hiphil) to cause to be grazed over 1197
בָּעַר Nah. 2:13/14 יד הִנְנִי אֵלַיִךְ, נְאֻם יְהוָה צְבָאוֹת, וְהִבְעַרְתִּי בֶעָשָׁן רִכְבָּהּ, וּכְפִירַיִךְ
{פ} תֹּאכַל חָרֶב; וְהִכְרַתִּי מֵאֶרֶץ טַרְפֵּךְ, וְלֹא-יִשָּׁמַע עוֹד קוֹל מַלְאָכֵכֵה. 14 Behold, I am against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions; and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard. {P}

16539 וְהַבְּצֻרוֹת 1 Conjunctive waw | Article | Adjective - feminine plural
1) to gather, restrain, fence, fortify, make inaccessible, enclose ; 1a) (Qal) ; 1a1) to cut off ; 1a2) fortified, cut off, made inaccessible (pass participle) ; 1a3) secrets, mysteries, inaccessible things (subst) ; 1b) (Niphal) to be withheld ; 1c) (Piel) to fortify 1219 בָּצַר
Deut. 28:52 נב וְהֵצַר לְךָ בְּכָל-שְׁעָרֶיךָ, עַד רֶדֶת חֹמֹתֶיךָ הַגְּבֹהֹת וְהַבְּצֻרוֹת, אֲשֶׁר אַתָּה בֹּטֵחַ
בָּהֵן, בְּכָל-אַרְצֶךָ; וְהֵצַר לְךָ, בְּכָל-שְׁעָרֶיךָ, בְּכָל-אַרְצְךָ, אֲשֶׁר נָתַן יְהוָה אֱלֹהֶיךָ לָךְ. 52 And he shall besiege thee in all thy gates, until thy high and fortified walls come down, wherein thou didst trust, throughout all thy land; and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

16540 וְהַבָּקָר 7 Conjunctive waw | Article | Noun - masculine singular
1) cattle, herd, oxen, ox ; 1a) cattle (generic pl. but sing. in form-coll) ; 1b) herd (particularone) ; 1c) head of cattle (individually) 1241 בָּקָר Gen. 33:13; Exod. 34:3; Num. 31:38; 1 Sam. 15:9, 15; 30:20; Jer. 52:20 יג וַיֹּאמֶר אֵלָיו, אֲדֹנִי יֹדֵעַ כִּי-
הַיְלָדִים רַכִּים, וְהַצֹּאן וְהַבָּקָר, עָלוֹת עָלָי; וּדְפָקוּם יוֹם אֶחָד, וָמֵתוּ כָּל-הַצֹּאן. 13 And he said unto him: 'My lord knoweth that the children are tender, and that the flocks and herds giving suck are a care to me; and if they overdrive them one day, all the flocks will die.

16541 וְהַבֹּקֶר 1 Conjunctive waw | Article | Noun - masculine singular
1) morning, break of day ; 1a) morning ; 1a1) of end of night ; 1a2) of coming of daylight ; 1a3) of coming of sunrise ; 1a4) of beginning of day ; 1a5) of bright joy after night of distress (fig.) ; 1b) morrow, next day, next morning 1242 בֹּקֶר Dan. 8:26 כו
וּמַרְאֵה הָעֶרֶב וְהַבֹּקֶר אֲשֶׁר נֶאֱמַר, אֱמֶת הוּא; וְאַתָּה סְתֹם הֶחָזוֹן, כִּי לְיָמִים רַבִּים. 26 And the vision of the evenings and mornings which hath been told is true; but thou, shut thou up the vision; for it belongeth to many days to come.'

16542 וְהַבָּרָד 3 Conjunctive waw | Article | Noun - masculine singular
1) hail ; 1a) of God's judgment (fig.) 1259 בָּרָד Exod. 9:29, 33f כט
וַיֹּאמֶר אֵלָיו, מֹשֶׁה, כְּצֵאתִי אֶת-הָעִיר, אֶפְרֹשׂ אֶת-כַּפַּי אֶל-יְהוָה; הַקֹּלוֹת יֶחְדָּלוּן, וְהַבָּרָד לֹא יִהְיֶה-עוֹד,
לְמַעַן תֵּדַע, כִּי לַיהוָה הָאָרֶץ. 29 And Moses said unto him: 'As soon as I am gone out of the city, I will spread forth my hands unto the LORD; the thunders shall cease, neither shall there be any more hail; that thou mayest know that the earth is the LORD'S.

16543 וְהַבְּרֻדִּים 1 Conjunctive waw | Article | Adjective - masculine plural 1) spotted, marked 1261 בְּרֻדִּים Zech. 6:6 ו אֲשֶׁר-בָּהּ
הַסּוּסִים הַשְּׁחֹרִים, יֹצְאִים אֶל-אֶרֶץ צָפוֹן, וְהַלְּבָנִים, יָצְאוּ אֶל-אַחֲרֵיהֶם; וְהַבְּרֻדִּים--יָצְאוּ, אֶל-אֶרֶץ

הַתֵּימָֽן. 6 That wherein are the black horses goeth forth toward the north country; and the white went forth after them; and the grizzled went forth toward the south country;

16544 וְהַבַּרְזֶל 1 Conjunctive waw | Article | Noun - masculine singular
1) iron ; 1a) iron ; 1a1) iron ore ; 1a2) as material of furniture, utensils, implements; 2) tool of iron ; 3) harshness, strength, oppression (fig.) 1270 בַּרְזֶל Jos. 6:24
כד וְהָעִיר שָׂרְפוּ בָאֵשׁ, וְכָל־אֲשֶׁר־בָּהּ: רַק הַכֶּסֶף וְהַזָּהָב, וּכְלֵי הַנְּחֹשֶׁת וְהַבַּרְזֶל־־נָתְנוּ, אוֹצַר בֵּית־
יְהוָה. 24 And they burnt the city with fire, and all that was therein; only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD.

16545 וְהַבְּרִיאֹת 1 Conjunctive waw | Article | Adjective - feminine plural
1) fat ; 2) (TWOT) fat, fatter, fed, firm, plenteous, rank 1277 בָּרִיא Gen. 41:4 ד וַתֹּאכַלְנָה הַפָּרוֹת, רָעוֹת הַמַּרְאֶה וְדַקֹּת הַבָּשָׂר, אֵת שֶׁבַע הַפָּרוֹת, יְפֹת הַמַּרְאֶה
וְהַבְּרִיאֹת; וַיִּיקַץ, פַּרְעֹה. 4 And the ill-favoured and lean-fleshed kine did eat up the seven well-favoured and fat kine. So Pharaoh awoke.

16546 וְהַבְּרִיחַ 1 Conjunctive waw | Article | Noun - masculine singular
1) bar ; 1a) of wood ; 1b) of city gates ; 2) of tribulation, a fortress, of the earth as a prison (fig.) 1280 בְּרִיחַ Exod. 26:28 כח וְהַבְּרִיחַ הַתִּיכֹן, בְּתוֹךְ הַקְּרָשִׁים,
מַבְרִחַ, מִן־הַקָּצֶה אֶל־הַקָּצֶה. 28 and the middle bar in the midst of the boards, which shall pass through from end to end.

16547 וְהַבְּרִית 1 Conjunctive waw | Article | Noun - feminine singular
1) covenant, alliance, pledge ; 1a) between men ; 1a1) treaty, alliance, league (man to man) ; 1a2) constitution, ordinance (monarch to subjects) ; 1a3) agreement, pledge (man to man) ; 1a4) alliance (of friendship) ; 1a5) alliance (of marriage) ; 1b) between God and man ; 1b1) alliance (of friendship) ; 1b2) covenant (divine ordinance with signs or pledges) ; 2) (phrases) ; 2a) covenant making ; 2b) covenant keeping ; 2c) covenant violation 1285
בְּרִית 2 Kings 17:38 לח וְהַבְּרִית אֲשֶׁר־כָּרַתִּי אִתְּכֶם, לֹא תִשְׁכָּחוּ; וְלֹא תִירְאוּ, אֱלֹהִים
אֲחֵרִים. 38 and the covenant that I have made with you ye shall not forget; neither shall ye fear other gods;

16548 וְהַבְּרֹשִׁים 1 Conjunctive waw | Article | Noun - masculine plural
1) cypress, fir, juniper, pine ; 1a) a noble tree (lit.) ; 1b) of stateliness (fig.) ; 1c) material for temple 1265 בְּרוֹשׁ Nah. 2:4 ד מָגֵן גִּבֹּרֵיהוּ מְאָדָּם, אַנְשֵׁי־חַיִל
מְתֻלָּעִים, בְּאֵשׁ־פְּלָדֹת הָרֶכֶב, בְּיוֹם הֲכִינוֹ; וְהַבְּרֹשִׁים, הָרְעָלוּ. 4 The shield of his mighty men is made red, the valiant men are in scarlet; the chariots are fire of steel in the day of his preparation, and the cypress spears are made to quiver.

16549 וְהַבְּשָׂמִים 1 Conjunctive waw | Article | Noun - masculine plural
1) spice, balsam, balsam tree, perfume ; 2) (TWOT) sweet, sweet smell, sweet odour
1314 בְּשָׂמִים Nah. 2:4 ד מָגֵן גִּבֹּרֵיהוּ מְאָדָּם, אַנְשֵׁי־חַיִל מְתֻלָּעִים, בְּאֵשׁ־פְּלָדֹת
הָרֶכֶב, בְּיוֹם הֲכִינוֹ; וְהַבְּרֹשִׁים, הָרְעָלוּ. 4 The shield of his mighty men is made red, the valiant men are in scarlet; the chariots are fire of steel in the day of his preparation, and the cypress spears are made to quiver.

16550 וְהַבָּשָׂר 3 Conjunctive waw | Article | Noun - masculine singular
1) flesh ; 1a) of the body ; 1a1) of humans ; 1a2) of animals ; 1b) the body itself ; 1c) male
organ of generation (euphemism) ; 1d) kindred, blood-relations ; 1e) flesh as frail or erring
(man against God) ; 1f) all living things ; 1g) animals ; 1h) mankind 1320 בָּשָׂר
Lev. 7:19; Deut. 12:27 יט וְהַבָּשָׂר אֲשֶׁר-יִגַּע בְּכָל-טָמֵא, לֹא יֵאָכֵל--בָּאֵשׁ, יִשָּׂרֵף; וְהַבָּשָׂר--כָּל-
טָהוֹר, יֹאכַל בָּשָׂר. 19 And the flesh that toucheth any unclean thing shall not be eaten; it
shall be burnt with fire. And as for the flesh, every one that is clean may eat thereof.
16551 וְהַבָּשָׁן 4 Conjunctive waw | Article | Noun proper - feminine
singular Bashan = |fruitful|; 1) a district east of the Jordan known for its fertility
which was given to the half-tribe of Manasseh 1316 בָּשָׁן Jos. 17:1, 5; 2
Kings 10:33; Jer. 50:19 א וַיְהִי הַגּוֹרָל לְמַטֵּה מְנַשֶּׁה, כִּי־הוּא בְּכוֹר יוֹסֵף־־לְמָכִיר בְּכוֹר מְנַשֶּׁה
אֲבִי הַגִּלְעָד, כִּי הוּא הָיָה אִישׁ מִלְחָמָה, וַיְהִי־לוֹ, הַגִּלְעָד וְהַבָּשָׁן. 1 And this was the lot for
the tribe of Manasseh; for he was the first-born of Joseph. As for Machir the first-born of
Manasseh, the father of Gilead, because he was a man of war, therefore he had Gilead and
Bashan.
16552 וְהַבֹּשֶׁת 1 Conjunctive waw | Article | Noun - feminine singular
1) shame ; 1a) shame ; 1b) shameful thing 1322 בֹּשֶׁת Jer. 3:24 כד
וְהַבֹּשֶׁת, אָכְלָה אֶת־יְגִיעַ אֲבוֹתֵינוּ־־מִנְּעוּרֵינוּ: אֶת־צֹאנָם, וְאֶת־בְּקָרָם, אֶת־בְּנֵיהֶם, וְאֶת־בְּנוֹתֵיהֶם.
24 But the shameful thing hath devoured the labour of our fathers from our youth; their flocks
and their herds, their sons and their daughters.
16553 וְהֹבַשְׁתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect
- first person common singular 1) to make dry, wither, be dry, become dry, be dried up,
be withered ; 1a) (Qal) ; 1a1) to be dry, be dried up, be without moisture ; 1a2) to be dried
up ; 1b) (Piel) to make dry, dry up ; 1c) (Hiphil) ; 1c1) to dry up, make dry ; 1c1a) to dry
up (water) ; 1c1b) to make dry, wither ; 1c1c) to exhibit dryness 3001 יָבֵשׁ
Jer. 51:36 לו לָכֵן, כֹּה אָמַר יְהוָה, הִנְנִי־רָב אֶת־רִיבֵךְ, וְנִקַּמְתִּי אֶת־נִקְמָתֵךְ; וְהַחֲרַבְתִּי, אֶת־יַמָּהּ,
וְהֹבַשְׁתִּי, אֶת־מְקוֹרָהּ. 36 Therefore thus saith the LORD: Behold, I will plead thy cause,
and take vengeance for thee; and I will dry up her sea, and make her fountain dry.
16554 וְהַבַּת 1 Conjunctive waw | Article | Noun - masculine singular
1) bath, a unit of liquid measure, equal to dry measure ephah (about 9 imperial gallons or 40
litres, rabbinical writings give sizes ofone-half this amount) 1324 בַּת Ezek.
45:11 יא הָאֵיפָה וְהַבַּת, תֹּכֶן אֶחָד יִהְיֶה־־לָשֵׂאת, מַעְשַׂר הַחֹמֶר הַבָּת; וַעֲשִׂירִת הַחֹמֶר הָאֵיפָה,
אֶל־הַחֹמֶר יִהְיֶה מַתְכֻּנְתּוֹ. 11 The ephah and the bath shall be of one measure, that the
bath may contain the tenth part of a homer, and the ephah the tenth part of a homer; the
measure thereof shall be after the homer.
16555 וְהַגָּבֹהַ 1 Conjunctive waw | Article | Adjective - masculine
singular adj ; 1) high, exalted ; 1a) high, tall ; 1b) high (in position) ; 1c) proud,
haughty ; n m ; 2) loftiness 1364 גָּבֹהַּ Ezek. 21:31 לא כֹּה אָמַר, אֲדֹנָי
יְהוִה, הָסִיר הַמִּצְנֶפֶת, וְהָרִים הָעֲטָרָה; זֹאת לֹא־זֹאת־־הַשָּׁפָלָה הַגְבֵּהַ, וְהַגָּבֹהַ הַשְׁפִּיל. 31 thus
saith the Lord GOD: The mitre shall be removed, and the crown taken off; this shall be no
more the same: that which is low shall be exalted, and that which is high abased.

16556 וְהַגֹּבַהּ 1 Conjunctive waw | Article | Noun - masculine singular
1) height, exaltation ; 1a) height ; 1b) exaltation, grandeur ; 1c) haughtiness 1363
גֹּבַהּ 2 Chr. 3:4 ד וְהָאוּלָם אֲשֶׁר עַל־פְּנֵי הָאֹרֶךְ עַל־פְּנֵי רֹחַב־הַבַּיִת, אַמּוֹת עֶשְׂרִים,
וְהַגֹּבַהּ, מֵאָה וְעֶשְׂרִים; וַיְצַפֵּהוּ מִפְּנִימָה, זָהָב טָהוֹר. 4 And the porch that was before [the
house], the length of it, according to the breadth of the house, was twenty cubits, and the
height a hundred and twenty; and he overlaid it within with pure gold.

16557 וְהַגְּבֹהָה 1 Conjunctive waw | Article | Adjective - feminine
singular adj ; 1) high, exalted ; 1a) high, tall ; 1b) high (in position) ; 1c) proud,
haughty ; n m ; 2) loftiness 1364 גָּבֹהַּ Dan. 8:3 ג וָאֶשָּׂא עֵינַי, וָאֶרְאֶה,
וְהִנֵּה אַיִל אֶחָד עֹמֵד לִפְנֵי הָאֻבָל, וְלוֹ קְרָנָיִם; וְהַקְּרָנַיִם גְּבֹהוֹת, וְהָאַחַת גְּבֹהָה מִן־הַשֵּׁנִית, וְהַגְּבֹהָה, עֹלָה
בָּאַחֲרֹנָה. 3 And I lifted up mine eyes, and saw, and, behold, there stood before the
stream a ram which had two horns; and the two horns were high; but one was higher than the
other, and the higher came up last.

16558 וְהַגְּבֹהִים 1 Conjunctive waw | Article | Adjective - masculine
plural adj ; 1) high, exalted ; 1a) high, tall ; 1b) high (in position) ; 1c) proud,
haughty ; n m ; 2) loftiness 1364 גָּבֹהַּ Isa. 10:33 לג הִנֵּה הָאָדוֹן יְהוָה
צְבָאוֹת, מְסָעֵף פֻּארָה בְּמַעֲרָצָה; וְרָמֵי הַקּוֹמָה גְּדוּעִים, וְהַגְּבֹהִים יִשְׁפָּלוּ. 33 Behold, the Lord,
the LORD of hosts, shall lop the boughs with terror; and the high ones of stature shall be hewn
down, and the lofty shall be laid low.

16559 וְהַגְּבוּל 1 Conjunctive waw | Article | Noun - masculine singular
1) border, territory ; 1a) border ; 1b) territory (enclosed within boundary) ; 1c) region,
territory (of darkness) (fig.) 1366 גְּבוּל Ezek. 43:17 יז וְהָעֲזָרָה
אַרְבַּע עֶשְׂרֵה אֹרֶךְ, בְּאַרְבַּע עֶשְׂרֵה רֹחַב, אֶל, אַרְבַּעַת רְבָעֶיהָ; וְהַגְּבוּל סָבִיב אוֹתָהּ חֲצִי הָאַמָּה, וְהַחֵיק־
לָהּ אַמָּה סָבִיב, וּמַעֲלֹתֵהוּ, פְּנוֹת קָדִים. 17 And the settle shall be fourteen cubits long by
fourteen broad in the four sides thereof; and the border about it shall be half a cubit; and the
bottom thereof shall be a cubit about; and the steps thereof shall look toward the east.'

16560 וְהַגְּבוּרָה 1 Conjunctive waw | Article | Noun - feminine singular
1) strength, might ; 1a) strength ; 1b) might, valour, bravery ; 1c) might, mighty deeds (of
God) 1369 גְּבוּרָה 1 Chr. 29:11 יא לְךָ יְהוָה הַגְּדֻלָּה וְהַגְּבוּרָה
וְהַתִּפְאֶרֶת, וְהַנֵּצַח וְהַהוֹד, כִּי־כֹל, בַּשָּׁמַיִם וּבָאָרֶץ: לְךָ יְהוָה הַמַּמְלָכָה, וְהַמִּתְנַשֵּׂא לְכֹל לְרֹאשׁ.
11 Thine, O LORD, is the greatness, and the power, and the glory, and the victory, and the
majesty; for all that is in the heaven and in the earth is Thine; Thine is the kingdom, O LORD,
and Thou art exalted as head above all.

16561 וְהַגִּבּוֹרִים 2 Conjunctive waw | Article | Adjective - masculine
plural adj ; 1) strong, mighty ; n m ; 2) strong man, brave man, mighty man
1368 גִּבּוֹר 1 Kings 1:8; 1 Chr. 28:1 ח וְצָדוֹק הַכֹּהֵן וּבְנָיָהוּ בֶן־יְהוֹיָדָע וְנָתָן
הַנָּבִיא, וְשִׁמְעִי וְרֵעִי, וְהַגִּבּוֹרִים, אֲשֶׁר לְדָוִד--לֹא הָיוּ, עִם־אֲדֹנִיָּהוּ. 8 But Zadok the priest, and
Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty
men that belonged to David, were not with Adonijah.

16562 וְהִגְבִּיר 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect
- third person masculine singular 1) to prevail, have strength, be strong, be powerful,

be mighty, be great ; 1a) (Qal) ; 1a1) to be strong, mighty ; 1a2) to prevail ; 1b) (Piel) to make strong, strengthen ; 1c) (Hiphil) ; 1c1) to confirm, give strength ; 1c2) to confirm (a covenant) ; 1d) (Hithpael) ; 1d1) to show oneself mighty ; 1d2) to act proudly (toward God)
1396 גָּבַר Daniel 9:27 כז וְהִגְבִּיר בְּרִית לָרַבִּים, שָׁבוּעַ אֶחָד; וַחֲצִי הַשָּׁבוּעַ יַשְׁבִּית זֶבַח וּמִנְחָה, וְעַל כְּנַף שִׁקּוּצִים מְשֹׁמֵם, וְעַד-כָּלָה וְנֶחֱרָצָה, תִּתַּךְ עַל-שֹׁמֵם. {פ} 27 And he shall make a firm covenant with many for one week; and for half of the week he shall cause the sacrifice and the offering to cease; and upon the wing of detestable things shall be that which causeth appalment; and that until the extermination wholly determined be poured out upon that which causeth appalment.' {P}

16563 וְהַגְּבִירָה 1 Conjunctive waw | Article | Noun - feminine singular 1) queen, lady ; 2) queen-mother 1377 גְּבִירָה Jer. 29:2 ב אַחֲרֵי צֵאת יְכָנְיָה-הַמֶּלֶךְ וְהַגְּבִירָה וְהַסָּרִיסִים שָׂרֵי יְהוּדָה וִירוּשָׁלִַם, וְהֶחָרָשׁ וְהַמַּסְגֵּר--מִירוּשָׁלִָם. 2 after that Jeconiah the king, and the queen-mother, and the officers, and the princes of Judah and Jerusalem, and the craftsmen, and the smiths, were departed from Jerusalem;

16564 וְהַגִּבְלִים 1 Conjunctive waw | Article | Noun proper - masculine plural Giblites = |a boundary|; 1) inhabitants of Gebal 1382 גִּבְלִי 1 Kings 5:32 לב וַיִּפְסְלוּ בֹּנֵי שְׁלֹמֹה, וּבֹנֵי חִירוֹם--וְהַגִּבְלִים; וַיָּכִינוּ הָעֵצִים וְהָאֲבָנִים, לִבְנוֹת הַבָּיִת. {פ} 32 And Solomon's builders and Hiram's builders and the Gebalites did fashion them, and prepared the timber and the stones to build the house. {P}

16565 וְהִגְבַּלְתָּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to bound, border ; 1a) (Qal) to bound, border ; 1b) (Hiphil) to set bounds, set bounds for 1379 גָּבַל Exodus 19:12 יב וְהִגְבַּלְתָּ אֶת-הָעָם סָבִיב לֵאמֹר, הִשָּׁמְרוּ לָכֶם עֲלוֹת בָּהָר וּנְגֹעַ בְּקָצֵהוּ: כָּל-הַנֹּגֵעַ בָּהָר, מוֹת יוּמָת. 12 And thou shalt set bounds unto the people round about, saying: Take heed to yourselves, that ye go not up into the mount, or touch the border of it; whosoever toucheth the mount shall be surely put to death;

16566 וְהַגְּבָעוֹת 4 Conjunctive waw | Article | Noun - feminine plural 1) hill ; 1a) hill (lower than a mountain) ; 1b) as a place of illicit worship ; 1c) poetic for mountain ; 1d) used in place names 1389 גִּבְעָה Isa. 54:10; 55:12; Joel 4:18; Nah. 1:5 י כִּי הֶהָרִים יָמוּשׁוּ, וְהַגְּבָעוֹת תְּמוּטֶינָה--וְחַסְדִּי מֵאִתֵּךְ לֹא-יָמוּשׁ, וּבְרִית שְׁלוֹמִי לֹא תָמוּט, אָמַר מְרַחֲמֵךְ, יְהוָה. {ס} 10 For the mountains may depart, and the hills be removed; but My kindness shall not depart from thee, neither shall My covenant of peace be removed, saith the LORD that hath compassion on thee. {S}

16567 וְהַגִּבְעֹנִים 1 Conjunctive waw | Article | Noun proper - masculine plural Gibeonite = |little hill: hilly|; 1) an inhabitant of Gibeon 1393 גִּבְעֹנִי 2 Sam. 21:2 ב וַיִּקְרָא הַמֶּלֶךְ לַגִּבְעֹנִים, וַיֹּאמֶר אֲלֵיהֶם: וְהַגִּבְעֹנִים לֹא מִבְּנֵי יִשְׂרָאֵל הֵמָּה, כִּי אִם-מִיֶּתֶר הָאֱמֹרִי, וּבְנֵי יִשְׂרָאֵל נִשְׁבְּעוּ לָהֶם, וַיְבַקֵּשׁ שָׁאוּל לְהַכֹּתָם בְּקַנֹּאתוֹ לִבְנֵי-יִשְׂרָאֵל וִיהוּדָה. 2 And the king called the Gibeonites, and said unto them--now the Gibeonites were not of the children of Israel, but of the remnant of the Amorites; and the children of Israel had sworn unto them; and Saul sought to slay them in his zeal for the children of Israel and Judah--

16568 וְהַגִּבֹּרִים 1 Conjunctive waw | Article | Adjective - masculine plural adj ; 1) strong, mighty ; n m ; 2) strong man, brave man, mighty man
1368 גִּבּוֹר 1 Chr. 29:24 כד וְכָל־הַשָּׂרִים, וְהַגִּבֹּרִים, וְגַם, כָּל־בְּנֵי הַמֶּלֶךְ דָּוִיד--
נָתְנוּ יָד, תַּחַת שְׁלֹמֹה הַמֶּלֶךְ. 24 And all the princes, and the mighty men, and all the sons likewise of king David, submitted themselves unto Solomon the king.

16569 וְהֻגַּד־ 1 וְהֻגַּד־לְךָ Conjunctive waw | Verb - Hophal waw consecutive Perfect - third person masculine singular 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported 5046 נָגַד Deuteronomy 17:4 ד וְהֻגַּד־לְךָ, וְשָׁמָעְתָּ; וְדָרַשְׁתָּ
הֵיטֵב--וְהִנֵּה אֱמֶת נָכוֹן הַדָּבָר, נֶעֶשְׂתָה הַתּוֹעֵבָה הַזֹּאת בְּיִשְׂרָאֵל. 4 and it be told thee, and thou hear it, then shalt thou inquire diligently, and, behold, if it be true, and the thing certain, that such abomination is wrought in Israel;

16570 וְהַגֶּד־ 1 וְהַגֶּד־נָא Conjunctive waw | Verb - Hiphil Imperative - masculine singular 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported 5046
נָגַד Jos. 7:19 יט וַיֹּאמֶר יְהוֹשֻׁעַ אֶל־עָכָן, בְּנִי שִׂים־נָא כָבוֹד לַיהוָה אֱלֹהֵי יִשְׂרָאֵל--וְתֶן־
לוֹ תוֹדָה; וְהַגֶּד־נָא לִי מֶה עָשִׂיתָ, אַל־תְּכַחֵד מִמֶּנִּי. 19 And Joshua said unto Achan: 'My son, give, I pray thee, glory to the LORD, the God of Israel, and make confession unto Him; and tell me now what thou hast done; hide nothing from me.'

16571 וְהַגֵּד 2 Conjunctive waw | Verb - Hiphil Imperative - masculine singular 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported 5046 נָגַד
Isa. 58:1; Ezek. 23:36 א קְרָא בְגָרוֹן אַל־תַּחְשֹׂךְ, כַּשּׁוֹפָר הָרֵם קוֹלֶךָ; וְהַגֵּד לְעַמִּי פִּשְׁעָם,
וּלְבֵית יַעֲקֹב חַטֹּאתָם. 1 Cry aloud, spare not, lift up thy voice like a horn, and declare unto My people their transgression, and to the house of Jacob their sins.

16572 וְהַגָּדוֹל 2 Conjunctive waw | Article | Adjective - masculine singular adj ; 1) great ; 1a) large (in magnitude and extent) ; 1b) in number ; 1c) in intensity ; 1d) loud (in sound) ; 1e) older (in age) ; 1f) in importance ; 1f1) important things ; 1f2) great, distinguished (of men) ; 1f3) God Himself (of God) ; subst ; 1g) great things ; 1h) haughty things ; 1i) greatness ; n pr m ; 1j) (CLBL) Haggedolim, the great man?, father of Zabdiel 1419 גָּדוֹל 1 Chr. 12:15; Mic. 7:3 טו אֵלֶּה מִבְּנֵי־גָד,
רָאשֵׁי הַצָּבָא; אֶחָד לְמֵאָה הַקָּטָן, וְהַגָּדוֹל לְאָלֶף. 15 These of the sons of Gad were captains of the host; he that was least was equal to a hundred, and the greatest to a thousand.

16573 וְהַגְּדוֹלָה 1 Conjunctive waw | Article | Adjective - feminine singular adj ; 1) great ; 1a) large (in magnitude and extent) ; 1b) in number ; 1c) in

intensity ; 1d) loud (in sound) ; 1e) older (in age) ; 1f) in importance ; 1f1) important
things ; 1f2) great, distinguished (of men) ; 1f3) God Himself (of God) ; subst ; 1g) great
things ; 1h) haughty things ; 1i) greatness ; n pr m ; 1j) (CLBL) Haggedolim, the great man?,
father of Zabdiel 1419 גָּדוֹל Isa. 27:1 א בַּיּוֹם הַהוּא יִפְקֹד יְהוָה בְּחַרְבּוֹ
הַקָּשָׁה וְהַגְּדוֹלָה וְהַחֲזָקָה, עַל לִוְיָתָן נָחָשׁ בָּרִחַ, וְעַל לִוְיָתָן, נָחָשׁ עֲקַלָּתוֹן; וְהָרַג אֶת־הַתַּנִּין, אֲשֶׁר
בַּיָּם. {ס} 1 In that day the LORD with His sore and great and strong sword will punish
leviathan the slant serpent, and leviathan the tortuous serpent; and He will slay the dragon
that is in the sea. {S}

16574 וְהַגָּדִי 3 Conjunctive waw | Article | Noun proper - masculine
singular Gadite = |an invader: a troop: fortune|; 1)one of the tribe descended from
Gad 1425 גָּדִי Jos. 13:8; 1 Chr. 12:38; 26:32 הַמְנַשֶּׁה. 7 Now
therefore divide this land for an inheritance unto the nine tribes, and the half-tribe of
Manasseh.'

16575 וְהִגְדִּיל 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect
- third person masculine singular 1) to grow, become great or important, promote, make
powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become
great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great,
powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ;
1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself 1431
גָּדַל Dan. 8:4 ד רָאִיתִי אֶת־הָאַיִל מְנַגֵּחַ יָמָּה וְצָפוֹנָה וָנֶגְבָּה, וְכָל־חַיּוֹת לֹא־יַעַמְדוּ לְפָנָיו,
וְאֵין מַצִּיל, מִיָּדוֹ; וְעָשָׂה כִרְצֹנוֹ, וְהִגְדִּיל. 4 I saw the ram pushing westward, and northward,
and southward; and no beasts could stand before him, neither was there any that could deliver
out of his hand; but he did according to his will, and magnified himself.

16576 וְהַגְּדֵרָה 1 Conjunctive waw | Article | Noun proper - feminine
singular Gederah = |wall|; 1) a town of Judah in the lowland country 1449
גְּדֵרָה Jos. 15:36 לו וְשַׁעֲרַיִם, וַעֲדִיתַיִם, וְהַגְּדֵרָה, וּגְדֵרֹתָיִם: עָרִים אַרְבַּע־עֶשְׂרֵה,
וְחַצְרֵיהֶן. {ס} 36 and Shaaraim, and Adithaim, and Gederah, with Gederothaim;
fourteen cities with their villages. {S}

16577 וְהִגַּדְתָּ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect
- second person masculine singular 1) to be conspicuous, tell, make known ; 1a)
(Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known,
expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge,
confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported
5046 נָגַד Exod. 13:8; 1 Sam. 8:9 ח וְהִגַּדְתָּ לְבִנְךָ, בַּיּוֹם הַהוּא לֵאמֹר: בַּעֲבוּר
זֶה, עָשָׂה יְהוָה לִי, בְּצֵאתִי, מִמִּצְרָיִם. 8 And thou shalt tell thy son in that day, saying: It is
because of that which the LORD did for me when I came forth out of Egypt.

16578 וְהִגַּדְתִּי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect
- first person common singular 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to
tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to
inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a)
messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported 5046

נָגַד Num. 23:3; 1 Sam. 19:3; ג וַיֹּאמֶר בִּלְעָם לְבָלָק, הִתְיַצֵּב עַל-עֹלָתֶךָ, וְאֵלְכָה אוּלַי
יִקָּרֵה יְהוָה לִקְרָאתִי, וּדְבַר מַה-יַּרְאֵנִי וְהִגַּדְתִּי לָךְ; וַיֵּלֶךְ, שֶׁפִי. 3 And Balaam said unto Balak:
'Stand by thy burnt-offering, and I will go; peradventure the LORD will come to meet me; and
whatsoever He showeth me I will tell thee.' And he went to a bare height.

16579 וְהִגַּדְתִּי 2 Conjunctive waw | Verb - Hiphil Perfect - first person
common singular 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ;
1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ;
1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger
(participle) ; 1b) (Hophal) to be told, be announced, be reported 5046 נָגַד
1 Sam. 3:13; Isa. 44:8 יג וְהִגַּדְתִּי לוֹ, כִּי־שֹׁפֵט אֲנִי אֶת־בֵּיתוֹ עַד־עוֹלָם־־בַּעֲוֹן אֲשֶׁר־יָדַע, כִּי־
מְקַלְלִים לָהֶם בָּנָיו, וְלֹא כִהָה, בָּם. 13 For I have told him that I will judge his house for
ever, for the iniquity, in that he knew that his sons did bring a curse upon themselves, and he
rebuked them not.

16580 וְהִגַּדְתֶּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect
- second person masculine plural 1) to be conspicuous, tell, make known ; 1a) (Hiphil)
to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3)
to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a)
messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported 5046
נָגַד Genesis 45:13 יג וְהִגַּדְתֶּם לְאָבִי, אֶת־כָּל־כְּבוֹדִי בְּמִצְרַיִם, וְאֵת, כָּל־אֲשֶׁר רְאִיתֶם;
וּמִהַרְתֶּם וְהוֹרַדְתֶּם אֶת־אָבִי, הֵנָּה. 13 And ye shall tell my father of all my glory in Egypt,
and of all that ye have seen; and ye shall hasten and bring down my father hither.'

16581 וָהֶגֶה 1 Conjunctive waw | Noun - masculine singular 1) a
rumbling, growling, moaning ; 1a) a rumbling, growling ; 1b) a moaning ; 1c) a sigh, moan,
sighing 1899 הֶגֶה Ezek. 2:10 י וַיִּפְרֹשׂ אוֹתָהּ לְפָנַי, וְהִיא כְתוּבָה פָּנִים
וְאָחוֹר; וְכָתוּב אֵלֶיהָ, קִנִים וָהֶגֶה וָהִי. {ס} 10 and He spread it before me, and it was
written within and without; and there was written therein lamentations, and moaning, and
woe. {S}

16582 וְהֶגֶה 1 Conjunctive waw | Noun - masculine singular 1) a
rumbling, growling, moaning ; 1a) a rumbling, growling ; 1b) a moaning ; 1c) a sigh, moan,
sighing 1899 הֶגֶה Job 37:2 ב שִׁמְעוּ שָׁמוֹעַ בְּרֹגֶז קֹלוֹ; וְהֶגֶה, מִפִּיו יֵצֵא.
2 Hear attentively the noise of His voice, and the sound that goeth out of His mouth.

16583 וְהָגוּת 1 Conjunctive waw | Noun - feminine singular construct
1) meditation, utterance, musing 1900 הָגוּת Psalm 49:4 ד פִּי, יְדַבֵּר
חָכְמוֹת; וְהָגוּת לִבִּי תְבוּנוֹת. 4 My mouth shall speak wisdom, and the meditation of my
heart shall be understanding.

16584 וְהֹגוֹ 1 Conjunctive waw | Verb - Piel Infinitive Absolute 1)
to moan, growl, utter, muse, mutter, meditate, devise, plot, speak ; 1a) (Qal) ; 1a1) to roar,
growl, groan ; 1a2) to utter, speak ; 1a3) to meditate, devise, muse, imagine ; 1b) (Poal) to
utter ; 1c) (Hiphil) to mutter 1897 הָגָה Isa. 59:13 יג פָּשֹׁעַ וְכַחֵשׁ
בַּיהוָה, וְנָסוֹג מֵאַחַר אֱלֹהֵינוּ; דַּבֶּר־עֹשֶׁק וְסָרָה, הֹרוֹ וְהֹגוֹ מִלֵּב דִּבְרֵי־שָׁקֶר. 13 Transgressing

and denying the LORD, and turning away from following our God, speaking oppression and perverseness, conceiving and uttering from the heart words of falsehood.

16585 וְהַגּוֹי 1 Conjunctive waw | Article | Noun - masculine singular
n m ; 1) nation, people ; 1a) nation, people; 1a1) usually of non-Hebrew people ; 1a2) of descendants of Abraham ; 1a3) of Israel ; 1b) of swarm of locusts, other animals (fig.) ; n pr m ; 1c) Goyim? = |nations| 1471 גּוֹי Jeremiah 27:11 יא וְהַגּוֹי, אֲשֶׁר
יָבִיא אֶת־צַוָּארוֹ בְּעֹל מֶלֶךְ־בָּבֶל־־וַעֲבָדוֹ: וְהִנַּחְתִּיו עַל־אַדְמָתוֹ נְאֻם־יְהוָה, וַעֲבָדָהּ וְיָשַׁב בָּהּ. 11
But the nation that shall bring their neck under the yoke of the king of Babylon, and serve him, that nation will I let remain in their own land, saith the LORD; and they shall till it, and dwell therein.'

16586 וְהַגּוֹיִם 1 Conjunctive waw | Article | Noun - masculine plural
n m ; 1) nation, people ; 1a) nation, people; 1a1) usually of non-Hebrew people ; 1a2) of descendants of Abraham ; 1a3) of Israel ; 1b) of swarm of locusts, other animals (fig.) ; n pr m ; 1c) Goyim? = |nations| 1471 גּוֹי Isa. 60:12 יב כִּי־הַגּוֹי
וְהַמַּמְלָכָה אֲשֶׁר לֹא־יַעַבְדוּךְ, יֹאבֵדוּ; וְהַגּוֹיִם, חָרֹב יֶחֱרָבוּ. 12 For that nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted.

16587 וְהַגּוֹרָלוֹת 1 Conjunctive waw | Article | Noun - masculine plural
1) lot ; 1a) lot-pebbles used for systematically making decisions ; 2) portion; 2a) lot, portion (thing assigned by casting lots) ; 2b) recompense, retribution 1486 גּוֹרָל
Neh. 10:35 לה בְּנָיָה בֵדְיָה, כלוהי (כְּלוּהוּ). 35 Benaiah, Bedeiah, Cheluhu;

16588 וְהַגָּזָם 1 Conjunctive waw | Article | Noun - masculine singular
1) locusts 1501 גָּזָם Joel 2:25 כה וְשִׁלַּמְתִּי לָכֶם, אֶת־הַשָּׁנִים, אֲשֶׁר אָכַל
הָאַרְבֶּה, הַיֶּלֶק וְהֶחָסִיל וְהַגָּזָם: חֵילִי, הַגָּדוֹל, אֲשֶׁר שִׁלַּחְתִּי, בָּכֶם. 25 And I will restore to you the years that the locust hath eaten, the canker-worm, and the caterpiller, and the palmer-worm, My great army which I sent among you.

16589 וְהַגִּזְרָה 2 Conjunctive waw | Article | Noun - feminine singular
1) a cutting, polishing, separation ; 1a) cutting, polishing ; 1b) separation, separate place
1508 גִּזְרָה Ezek. 41:13f יג וּמָדַד אֶת־הַבַּיִת, אֹרֶךְ מֵאָה אַמָּה; וְהַגִּזְרָה וְהַבִּנְיָה
וְקִירוֹתֶיהָ, אֹרֶךְ מֵאָה אַמָּה. 13 And he measured the house, a hundred cubits long; and the separate place, and the building, with the walls thereof, a hundred cubits long;

16590 וְהַגִּזְרִי 1 וְהַגִּרְזִיkethib; Conjunctive waw | Article | noun proper no gender no number no state qere Gezrites 1511 הַגִּרְזִי 1
Sam. 27:8 ח וַיַּעַל דָּוִד וַאֲנָשָׁיו, וַיִּפְשְׁטוּ אֶל־הַגְּשׁוּרִי והגרזי (וְהַגִּזְרִי) וְהָעֲמָלֵקִי: כִּי הֵנָּה יֹשְׁבוֹת
הָאָרֶץ, אֲשֶׁר מֵעוֹלָם, בּוֹאֲךָ שׁוּרָה, וְעַד־אֶרֶץ מִצְרָיִם. 8 And David and his men went up, and made a raid upon the Geshurites, and the Gizrites, and the Amalekites; for those were the inhabitants of the land, who were of old, as thou goest to Shur, even unto the land of Egypt.

16591 וְהַגַּי 1 Conjunctive waw | Article | Noun - common singular
1) valley, a steep valley, narrow gorge 1516 גַּיְא Jos. 8:11 יא וְכָל־
הָעָם הַמִּלְחָמָה אֲשֶׁר אִתּוֹ, עָלוּ וַיִּגְּשׁוּ, וַיָּבֹאוּ, נֶגֶד הָעִיר; וַיַּחֲנוּ מִצְּפוֹן לָעַי, וְהַגַּי בֵּינָו וּבֵין־הָעָי.
11 And all the people, even the men of war that were with him, went up, and drew nigh, and

came before the city, and pitched on the north side of Ai--now there was a valley between him
and Ai.
16592 וְהַגַּיְא 1 Conjunctive waw | Article | Noun - common singular
1) valley, a steep valley, narrow gorge 1516 גַּיְא 1 Sam. 17:3 ג
וּפְלִשְׁתִּים עֹמְדִים אֶל־הָהָר, מִזֶּה, וְיִשְׂרָאֵל עֹמְדִים אֶל־הָהָר, מִזֶּה; וְהַגַּיְא, בֵּינֵיהֶם. 3 And the
Philistines stood on the mountain on the one side, and Israel stood on the mountain on the
other side; and there was a valley between them.
16593 וְהִגִּיד 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -
third person masculine singular 1) to be conspicuous, tell, make known ; 1a) (Hiphil)
to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3)
to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a)
messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported 5046
נָגַד Lev. 14:35; 1 Sam. 9:8; (cf. 2 Sam. 7:11) לה וּבָא אֲשֶׁר-לוֹ הַבַּיִת, וְהִגִּיד לַכֹּהֵן
לֵאמֹר: כְּנֶגַע, נִרְאָה לִי בַּבָּיִת. 35 then he that owneth the house shall come and tell the
priest, saying: 'There seemeth to me to be as it were a plague in the house.'
16594 וְהִגִּיד 1 Conjunctive waw | Verb - Hiphil Perfect - third person
masculine singular 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell,
declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to
inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a)
messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported 5046
נָגַד 2 Sam. 7:11; cf Lev. 14:35; 1 Sam. 9:8; יא וּלְמִן־הַיּוֹם, אֲשֶׁר צִוִּיתִי שֹׁפְטִים עַל־
עַמִּי יִשְׂרָאֵל, וַהֲנִיחֹתִי לְךָ, מִכָּל־אֹיְבֶיךָ; וְהִגִּיד לְךָ יְהוָה, כִּי־בַיִת יַעֲשֶׂה־לְּךָ יְהוָה. 11 even
from the day that I commanded judges to be over My people Israel; and I will cause thee to
rest from all thine enemies. Moreover the LORD telleth thee that the LORD will make thee a
house.
16595 וְהִגִּידָה 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect
- third person feminine singular 1) to be conspicuous, tell, make known ; 1a) (Hiphil)
to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3)
to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a)
messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported 5046
נָגַד 2 Sam. 17:17 יז וִיהוֹנָתָן וַאֲחִימַעַץ עֹמְדִים בְּעֵין־רֹגֵל, וְהָלְכָה הַשִּׁפְחָה וְהִגִּידָה לָהֶם,
וְהֵם יֵלְכוּ, וְהִגִּידוּ לַמֶּלֶךְ דָּוִד: כִּי לֹא יוּכְלוּ לְהֵרָאוֹת, לָבוֹא הָעִירָה. 17 Now Jonathan and
Ahimaaz stayed by En-rogel; and a maid-servant used to go and tell them; and they went and
told king David; for they might not be seen to come into the city.
16596 וְהַגִּידוּ 2 Conjunctive waw | Verb - Hiphil Imperative - masculine
plural 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to
tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to
publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger
(participle) ; 1b) (Hophal) to be told, be announced, be reported 5046 נָגַד
2 Sam. 17:16; Jer. 31:10 טז וְעַתָּה שִׁלְחוּ מְהֵרָה וְהַגִּידוּ לְדָוִד לֵאמֹר, אַל־תָּלֶן הַלַּיְלָה
בְּעַרְבוֹת הַמִּדְבָּר, וְגַם, עָבוֹר תַּעֲבוֹר--פֶּן יְבֻלַּע לַמֶּלֶךְ, וּלְכָל־הָעָם אֲשֶׁר אִתּוֹ. 16 Now

therefore send quickly, and tell David, saying: Lodge not this night in the plains of the wilderness, but in any wise pass over; lest the king be swallowed up, and all the people that are with him.'

16597 וְהִגִּידוּ 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported 5046 נָגַד Deut. 17:9; 2 Sam. 17:17; Isa. 66:19 ט וּבָאתָ, אֶל־הַכֹּהֲנִים הַלְוִיִּם, וְאֶל־הַשֹּׁפֵט,
אֲשֶׁר יִהְיֶה בַּיָּמִים הָהֵם; וְדָרַשְׁתָּ וְהִגִּידוּ לְךָ, אֵת דְּבַר הַמִּשְׁפָּט. 9 And thou shall come unto the priests the Levites, and unto the judge that shall be in those days; and thou shalt inquire; and they shall declare unto thee the sentence of judgment.

16598 וְהֶגְיוֹן 1 Conjunctive waw | Noun - masculine singular construct 1) meditation, resounding music, musing ; 1a) resounding music ; 1b) meditation, plotting 1902 הִגָּיוֹן Psalm 19:15/14 טו יִהְיוּ לְרָצוֹן אִמְרֵי-פִי, וְהֶגְיוֹן לִבִּי לְפָנֶיךָ: יְהוָה,
צוּרִי וְגֹאֲלִי. 15 Let the words of my mouth and the meditation of my heart be acceptable before Thee, {N} O LORD, my Rock, and my Redeemer. {P}

16599 וְהֶגְיוֹנָם 1 Conjunctive waw | Noun - masculine singular construct | third person masculine plural 1) meditation, resounding music, musing ; 1a) resounding music ; 1b) meditation, plotting 1902 הִגָּיוֹן Lam. 3:62 סב שִׂפְתֵי קָמַי
וְהֶגְיוֹנָם, עָלַי כָּל־הַיּוֹם. 62 The lips of those that rose up against me, and their muttering against me all the day.

16600 וְהִגִּיעוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate) 5060 נָגַע Eccl. 12:1 א וּזְכֹר, אֶת־בּוֹרְאֶיךָ, בִּימֵי,
בְּחוּרֹתֶיךָ: עַד אֲשֶׁר לֹא־יָבֹאוּ, יְמֵי הָרָעָה, וְהִגִּיעוּ שָׁנִים, אֲשֶׁר תֹּאמַר אֵין־לִי בָהֶם חֵפֶץ. 1 Remember then thy Creator in the days of thy youth, before the evil days come, and the years draw nigh, when thou shalt say: 'I have no pleasure in them';

16601 וְהִגִּישָׁהּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person feminine singular 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near 5066 נָגַשׁ Lev. 2:8 ח וְהֵבֵאתָ אֶת-הַמִּנְחָה,
אֲשֶׁר יֵעָשֶׂה מֵאֵלֶּה--לַיהוָה; וְהִקְרִיבָהּ, אֶל-הַכֹּהֵן, וְהִגִּישָׁהּ, אֶל-הַמִּזְבֵּחַ. 8 And thou shalt bring the meal-offering that is made of these things unto the LORD; and it shall be presented unto the priest, and he shall bring it unto the altar.

16602 וְהַגִּישׁוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near 5066 נָגַשׁ Isa. 45:21
כא הַגִּידוּ וְהַגִּישׁוּ, אַף יִוָּעֲצוּ יַחְדָּו: מִי הִשְׁמִיעַ זֹאת מִקֶּדֶם מֵאָז הִגִּידָהּ, הֲלוֹא אֲנִי יְהוָה וְאֵין-עוֹד אֱלֹהִים מִבַּלְעָדַי--אֵל-צַדִּיק וּמוֹשִׁיעַ, אַיִן זוּלָתִי. 21 Declare ye, and bring them near, yea, let them take counsel together: Who hath announced this from ancient time, and declared it of old? Have not I the LORD? And there is no God else beside Me, a just God and a Saviour; there is none beside Me.

16603 וְהִגִּישׁוֹ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person masculine singular 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near 5066 נָגַשׁ Exod. 21:6 x 2 ו וְהִגִּישׁוֹ אֲדֹנָיו, אֶל-הָאֱלֹהִים, וְהִגִּישׁוֹ אֶל-הַדֶּלֶת, אוֹ אֶל-הַמְּזוּזָה; וְרָצַע אֲדֹנָיו אֶת-אָזְנוֹ בַּמַּרְצֵעַ, וַעֲבָדוֹ לְעֹלָם. {ס} 6 then his master shall bring him unto God, and shall bring him to the door, or unto the door-post; and his master shall bore his ear through with an awl; and he shall serve him for ever. {S}

16604 וְהָגִיתָ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to moan, growl, utter, muse, mutter, meditate, devise, plot, speak ; 1a) (Qal) ; 1a1) to roar, growl, groan ; 1a2) to utter, speak ; 1a3) to meditate, devise, muse, imagine ; 1b) (Poal) to utter ; 1c) (Hiphil) to mutter 1897 הָגָה Jos. 1:8 ח לֹא-יָמוּשׁ סֵפֶר הַתּוֹרָה הַזֶּה מִפִּיךָ, וְהָגִיתָ בּוֹ יוֹמָם וָלַיְלָה, לְמַעַן תִּשְׁמֹר לַעֲשׂוֹת, כְּכָל-הַכָּתוּב בּוֹ: כִּי-אָז תַּצְלִיחַ אֶת-דְּרָכֶךָ, וְאָז תַּשְׂכִּיל. 8 This book of the law shall not depart out of thy mouth, but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein; for then thou shalt make thy ways prosperous, and then thou shalt have good success.

16605 וְהָגִיתִי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to moan, growl, utter, muse, mutter, meditate, devise, plot, speak ; 1a) (Qal) ; 1a1) to roar, growl, groan ; 1a2) to utter, speak ; 1a3) to meditate, devise, muse, imagine ; 1b) (Poal) to utter ; 1c) (Hiphil) to mutter 1897 הָגָה Psalm 77:13/12 יג וְהָגִיתִי בְכָל-פָּעֳלֶךָ; וּבַעֲלִילוֹתֶיךָ אָשִׂיחָה. 13 I will meditate also upon all Thy work, and muse on Thy doings.'

16606 וְהַגִּלְגָּל 2 Conjunctive waw | Article | Noun proper - feminine singular Gilgal = |a wheel, rolling|; 1) the first site of an Israelite camp west of the Jordan, east of Jericho, hereSamuel was judge, andSaul was made king; later used for illicit worship ; 2) dwelling place of prophets in northern Israel about four miles (7 km) fromShiloh and Bethel ; 3) a region conquered by Joshua, site unsure 1537 הַגִּלְגָּל 1 Sam. 7:16; Amos 5:5 טז וְהָלַךְ, מִדֵּי שָׁנָה בְּשָׁנָה, וְסָבַב בֵּית-אֵל, וְהַגִּלְגָּל וְהַמִּצְפָּה; וְשָׁפַט, אֶת-

יִשְׂרָאֵל--אֵת כָּל-הַמְּקוֹמוֹת, הָאֵלֶּה.   16 And he went from year to year in circuit to Beth-el,
and Gilgal, and Mizpah; and he judged Israel in all those places.
16607   וְהִגְלָה   1   Conjunctive waw | Verb - Hiphil Perfect - third person
masculine singular   1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to
remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover
oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2)
(passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be
revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ;
1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d)
(Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal)
to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself
1540   גָּלָה   2 Kings 24:14   יד וְהִגְלָה אֶת־כָּל־יְרוּשָׁלַםִ וְאֶת־כָּל־הַשָּׂרִים וְאֵת כָּל־
גִּבּוֹרֵי הַחַיִל, עשרה (עֲשֶׂרֶת) אֲלָפִים גּוֹלֶה, וְכָל־הֶחָרָשׁ, וְהַמַּסְגֵּר: לֹא נִשְׁאַר, זוּלַת דַּלַּת עַם־הָאָרֶץ.
14 And he carried away all Jerusalem, and all the princes, and all the mighty men of valour,
even ten thousand captives, and all the craftsmen and the smiths; none remained, save the
poorest sort of the people of the land.
16608   וְהַגֻּלּוֹת   1   Conjunctive waw | Article | Noun - feminine plural
1) bowl, spring, basin ; 1a) basin ; 1b) bowl ; 1b1) of a lamp ; 1b2) of bowl shaped portion
of capitals of pillars of the temple   1543   גֻּלָּה   2 Chr. 4:12   יב וְאֶשְׁתּוֹן,
הוֹלִיד אֶת־בֵּית רָפָא וְאֶת־פָּסֵחַ, וְאֶת־תְּחִנָּה, אֲבִי עִיר נָחָשׁ; אֵלֶּה, אַנְשֵׁי רֵכָה. {ס}   12 And
Eshton begot Beth-rapha, and Paseah, and Tehinnah the father of Ir-nahash. These are the men
of Recah. {S}
16609   וְהַגִּלְיֹנִים   1   Conjunctive waw | Article | Noun - masculine plural
1) table, tablet, mirror, flat shiny ornament   1549   גִּלָּיוֹן   Isaiah 3:23
כג וְהַגִּלְיֹנִים, וְהַסְּדִינִים, וְהַצְּנִיפוֹת, וְהָרְדִידִים.   23 and the gauze robes, and the fine linen,
and the turbans, and the mantles.
16610   וְהִגְלֵיתִי   1   Conjunctive waw | Verb - Hiphil waw consecutive Perfect
- first person common singular   1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ;
1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to
uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2)
(passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be
revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ;
1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d)
(Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal)
to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself
1540   גָּלָה   Amos 5:27   כז וְהִגְלֵיתִי אֶתְכֶם, מֵהָלְאָה לְדַמָּשֶׂק: אָמַר יְהוָה אֱלֹהֵי־
צְבָאוֹת, שְׁמוֹ. {פ}   27 Therefore will I cause you to go into captivity beyond Damascus,
saith He, whose name is the LORD God of hosts. {P}
16611   וְהִגְלָם   1   Conjunctive waw | Verb - Hiphil waw consecutive Perfect -
third person masculine singular | third person masculine plural   1) to uncover, remove ;
1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ;

1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה Jer. 20:4 ד כִּי כֹה אָמַר יְהוָה הִנְנִי נֹתֶנְךָ לְמָגוֹר לְךָ וּלְכָל־אֹהֲבֶיךָ, וְנָפְלוּ בְּחֶרֶב אֹיְבֵיהֶם--וְעֵינֶיךָ רֹאוֹת; וְאֶת־כָּל־יְהוּדָה, אֶתֵּן בְּיַד מֶלֶךְ־בָּבֶל, וְהִגְלָם בָּבֶלָה, וְהִכָּם בֶּחָרֶב. 4 For thus saith the LORD: Behold, I will make thee a terror to thyself, and to all thy friends; and they shall fall by the sword of their enemies, and thine eyes shall behold it; and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive to Babylon, and shall slay them with the sword.

16612 וְהַגִּלְעָד 3 Conjunctive waw | Article | Noun proper - feminine singular n pr loc Gilead = |rocky region|; 1) a mountainous region bounded on the west by the Jordan, on the north by Bashan, on the east by the Arabian plateau, and on the south by Moab and Ammon; sometimes called 'Mount Gilead' or the 'land of Gilead' or just 'Gilead'. Divided into north and south Gilead ; 2) a city (with prefix 'Jabesh') ; 3) the people of the region ; n pr m ; 4) son of Machir and grandson of Manasseh ; 5) father of Jephthah ; 6) a Gadite 1568 גִּלְעָד Jos. 13:11; 2 Kings 10:33; Jer. 50:19 יא וְהַגִּלְעָד וּגְבוּל הַגְּשׁוּרִי וְהַמַּעֲכָתִי, וְכֹל הַר חֶרְמוֹן וְכָל־הַבָּשָׁן--עַד־סַלְכָה. 11 and Gilead, and the border of the Geshurites and Maacathites, and all mount Hermon, and all Bashan unto Salcah;

16613 וְהַגְּמַלִּים 1 Conjunctive waw | Article | Noun - masculine plural 1) camel ; 1a) as property, as beast of burden, for riding, forbidden for food 1581 גָּמָל Gen. 32:8 ח וַיִּירָא יַעֲקֹב מְאֹד, וַיֵּצֶר לוֹ; וַיַּחַץ אֶת־הָעָם אֲשֶׁר־אִתּוֹ, וְאֶת־הַצֹּאן וְאֶת־הַבָּקָר וְהַגְּמַלִּים--לִשְׁנֵי מַחֲנוֹת. 8 Then Jacob was greatly afraid and was distressed. And he divided the people that was with him, and the flocks, and the herds, and the camels, into two camps.

16614 וְהִגַּעְתִּיהוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate) 5060 נָגַע Ezek. 13:14 יד וְהָרַסְתִּי אֶת־הַקִּיר אֲשֶׁר־טַחְתֶּם תָּפֵל, וְהִגַּעְתִּיהוּ אֶל־הָאָרֶץ--וְנִגְלָה יְסֹדוֹ; וְנָפְלָה וּכְלִיתֶם בְּתוֹכָהּ, וִידַעְתֶּם כִּי־אֲנִי יְהוָה. 14 So will I break down the wall that ye have daubed with whited plaster, and bring it down to the ground, so that the foundation thereof shall be uncovered; and it shall fall, and ye shall be consumed in the midst thereof; and ye shall know that I am the LORD.

16615 וְהִגַּעְתֶּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ;

1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate) 5060 נָגַע Exod. 12:22 כב וּלְקַחְתֶּם אֲגֻדַּת אֵזוֹב, וּטְבַלְתֶּם בַּדָּם
אֲשֶׁר־בַּסַּף, וְהִגַּעְתֶּם אֶל־הַמַּשְׁקוֹף וְאֶל־שְׁתֵּי הַמְּזוּזֹת, מִן־הַדָּם אֲשֶׁר בַּסָּף; וְאַתֶּם, לֹא תֵצְאוּ אִישׁ מִפֶּתַח־
בֵּיתוֹ־־עַד־בֹּקֶר. 22 And ye shall take a bunch of hyssop, and dip it in the blood that is in the basin, and strike the lintel and the two side-posts with the blood that is in the basin; and none of you shall go out of the door of his house until the morning.

16616 וְהַגְּפָנִים 1 Conjunctive waw | Article | Noun - common plural
1) vine, vine tree ; 1a) of Israel (fig.) ; 1b) of stars fading at Jehovah's judgment (metaph.) ; 1c) of prosperity 1612 גֶּפֶן Song of Songs Cant. 2:13 יג הַתְּאֵנָה חָנְטָה
פַגֶּיהָ, וְהַגְּפָנִים סְמָדַר נָתְנוּ רֵיחַ; קוּמִי לכי (לָךְ) רַעְיָתִי יָפָתִי, וּלְכִי־לָךְ. {ס} 13 The fig-tree putteth forth her green figs, and the vines in blossom give forth their fragrance. Arise, my love, my fair one, and come away. {S}

16617 וְהַגֵּר 9 Conjunctive waw | Article | Noun - masculine singular
1) sojourner ; 1a) a temporary inhabitant, a newcomer lacking inherited rights ; 1b) of foreigners in Israel, though conceded rights 1616 גֵּר Exod. 23:12; Lev. 16:29; 17:12; 18:26; Deut. 14:29; 16:11, 14; 26:11; Jos. 8:35 יב שֵׁשֶׁת יָמִים תַּעֲשֶׂה מַעֲשֶׂיךָ,
וּבַיּוֹם הַשְּׁבִיעִי תִּשְׁבֹּת־־לְמַעַן יָנוּחַ, שׁוֹרְךָ וַחֲמֹרֶךָ, וְיִנָּפֵשׁ בֶּן־אֲמָתְךָ, וְהַגֵּר. 12 Six days thou shalt do thy work, but on the seventh day thou shalt rest; that thine ox and thine ass may have rest, and the son of thy handmaid, and the stranger, may be refreshed.

16618 וְהַגִּרְגָּשִׁי 3 Conjunctive waw | Article | Noun proper - masculine singular Girgashite or Girgasite = |dwelling on a clayey soil|; 1) descendants of Canaan andone of the nations living east of the sea of Galilee when the Israelites entered the promised land 1622 גִּרְגָּשִׁי Deut. 7:1; Jos. 24:11; Neh. 9:8 א כִּי
יְבִיאֲךָ, יְהוָה אֱלֹהֶיךָ, אֶל־הָאָרֶץ, אֲשֶׁר־אַתָּה בָא־שָׁמָּה לְרִשְׁתָּהּ; וְנָשַׁל גּוֹיִם־רַבִּים מִפָּנֶיךָ הַחִתִּי וְהַגִּרְגָּשִׁי
וְהָאֱמֹרִי וְהַכְּנַעֲנִי וְהַפְּרִזִּי, וְהַחִוִּי וְהַיְבוּסִי־־שִׁבְעָה גוֹיִם, רַבִּים וַעֲצוּמִים מִמֶּךָּ. 1 When the LORD thy God shall bring thee into the land whither thou goest to possess it, and shall cast out many nations before thee, the Hittite, and the Girgashite, and the Amorite, and the Canaanite, and the Perizzite, and the Hivite, and the Jebusite, seven nations greater and mightier than thou;

16619 וְהַגִּרְזִי 1 וְהַגִּזְרִיqere; Conjunctive waw | Article | noun proper no gender no number no state kethib Gezrites 1511 הַגִּרְזִי 1 Sam. 27:8 ח וַיַּעַל דָּוִד וַאֲנָשָׁיו, וַיִּפְשְׁטוּ אֶל־הַגְּשׁוּרִי והגרזי (וְהַגִּזְרִי) וְהָעֲמָלֵקִי: כִּי הֵנָּה יֹשְׁבוֹת
הָאָרֶץ, אֲשֶׁר מֵעוֹלָם, בּוֹאֲךָ שׁוּרָה, וְעַד־אֶרֶץ מִצְרָיִם. 8 And David and his men went up, and made a raid upon the Geshurites, and the Gizrites, and the Amalekites; for those were the inhabitants of the land, who were of old, as thou goest to Shur, even unto the land of Egypt.

16620 וְהַגַּרְזֶן 1 Conjunctive waw | Article | Noun - masculine singular
1) axe 1631 גַּרְזֶן 1 Kings 6:7 ז וְהַבַּיִת, בְּהִבָּנֹתוֹ־־אֶבֶן־שְׁלֵמָה מַסָּע,
נִבְנָה; וּמַקָּבוֹת וְהַגַּרְזֶן כָּל־כְּלִי בַרְזֶל, לֹא־נִשְׁמַע בַּבַּיִת בְּהִבָּנֹתוֹ. 7 For the house, when it was

in building, was built of stone made ready at the quarry; and there was neither hammer nor axe nor any tool of iron heard in the house, while it was in building.--

16621 וְהַגָּרִים 1 Conjunctive waw | Article | Verb - Qal Participle - masculine plural 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely ; 1a) (Qal) ; 1a1) to sojourn, dwell for a time ; 1a2) to abide, stay, temporarily dwell ; 1b) (Hithpolel) ; 1b1) to seek hospitality with ; 1b2) to assemble oneself ; 2) to stir up trouble, strife, quarrel, gather together ; 2a) (Qal) ; 2a1) to stir up strife ; 2a2) to quarrel ; 2b) (Hithpolel) to excite oneself ; 3) to dread, fear, stand in awe, be afraid ; 3a) (Qal) ; 3a1) to fear, be afraid ; 3a2) to be in awe, stand in awe 1481
גּוּר 2 Chr. 15:9 ט וַיִּקְבֹּץ, אֶת־כָּל־יְהוּדָה וּבִנְיָמִן, וְהַגָּרִים עִמָּהֶם, מֵאֶפְרַיִם וּמְנַשֶּׁה
וּמִשִּׁמְעוֹן: כִּי־נָפְלוּ עָלָיו מִיִּשְׂרָאֵל, לָרֹב, בִּרְאֹתָם, כִּי־יְהוָה אֱלֹהָיו עִמּוֹ. {פ} 9 And he gathered all Judah and Benjamin, and them that sojourned with them out of Ephraim and Manasseh, and out of Simeon; for they fell to him out of Israel in abundance, when they saw that the LORD his God was with him. {P}

16622 וְהַגֵּרִים 1 Conjunctive waw | Article | Noun - masculine plural 1) sojourner ; 1a) a temporary inhabitant, a newcomer lacking inherited rights ; 1b) of foreigners in Israel, though conceded rights 1616 גֵּר 2 Chr. 30:25
כה וַיִּשְׂמְחוּ כָּל־קְהַל יְהוּדָה, וְהַכֹּהֲנִים וְהַלְוִיִּם, וְכָל־הַקָּהָל, הַבָּאִים מִיִּשְׂרָאֵל; וְהַגֵּרִים, הַבָּאִים מֵאֶרֶץ
יִשְׂרָאֵל, וְהַיּוֹשְׁבִים, בִּיהוּדָה. 25 And all the congregation of Judah, with the priests and the Levites, and all the congregation that came out of Israel, and the strangers that came out of the land of Israel, and that dwelt in Judah, rejoiced.

16623 וְהַגְרִים 1 Conjunctive waw | Noun proper - masculine plural Hagarenes or Hagarites; n pr gent ; 1) a people dwelling to the east of Palestine, with whom the tribes of Reuben made war in the time ofSaul ; adj patr ; 2) ofone of David's servants ; Haggeri = |wanderer| ; n pr m ; 3) father of Mibhar andone of David's mighty warriors
1905 הַגְרִי Psalm 83:7 ז אָהֳלֵי אֱדוֹם, וְיִשְׁמְעֵאלִים; מוֹאָב וְהַגְרִים. 7
The tents of Edom and the Ishmaelites; Moab, and the Hagrites;

16624 וְהַגִּרֵם 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular | third person masculine plural 1) to pour, run, flow, pour down ; 1a) (Niphal) ; 1a1) to be poured, be spilt ; 1a2) to pour oneself, flow, trickle ; 1a3) to vanish (fig.) ; 1a4) to be stretched out ; 1b) (Hiphil) to pour down ; 1c) (Hophal) to melt
5064 נָגַר Jer. 18:21 כא לָכֵן תֵּן אֶת־בְּנֵיהֶם לָרָעָב, וְהַגִּרֵם עַל־יְדֵי־חֶרֶב,
וְתִהְיֶנָה נְשֵׁיהֶם שַׁכֻּלוֹת וְאַלְמָנוֹת, וְאַנְשֵׁיהֶם יִהְיוּ הֲרֻגֵי מָוֶת; בַּחוּרֵיהֶם, מֻכֵּי־חֶרֶב בַּמִּלְחָמָה. 21
Therefore deliver up their children to the famine, and hurl them to the power of the sword; and let their wives be bereaved of their children, and widows; and let their men be slain of death, and their young men smitten of the sword in battle.

16625 וְהִגַּרְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to pour, run, flow, pour down ; 1a) (Niphal) ; 1a1) to be poured, be spilt ; 1a2) to pour oneself, flow, trickle ; 1a3) to vanish (fig.) ; 1a4) to be stretched out ; 1b) (Hiphil) to pour down ; 1c) (Hophal) to melt 5064 נָגַר
Micah 1:6 ו וְשַׂמְתִּי שֹׁמְרוֹן לְעִי הַשָּׂדֶה, לְמַטָּעֵי כָרֶם; וְהִגַּרְתִּי לַגַּי אֲבָנֶיהָ, וִיסֹדֶיהָ אֲגַלֶּה.

6 Therefore I will make Samaria a heap in the field, a place for the planting of vineyards; and I will pour down the stones thereof into the valley, and I will uncover the foundations thereof.
16626 וְהִדְבַּקְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive
Perfect - first person common singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch ; 1a) (Qal) ; 1a1) to cling, cleave to ; 1a2) to stay with ; 1b) (Pual) to be joined together ; 1c) (Hiphil) ; 1c1) to cause to cleave to ; 1c2) to pursue closely ; 1c3) to overtake ; 1d) (Hophal) to be made to cleave 1692
דָּבַק Ezek. 29:4 ד וְנָתַתִּי חחיים (חַחִים) בִּלְחָיֶיךָ, וְהִדְבַּקְתִּי דְגַת־יְאֹרֶיךָ בְּקַשְׂקְשֹׂתֶיךָ;
וְהַעֲלִיתִיךָ, מִתּוֹךְ יְאֹרֶיךָ, וְאֵת כָּל־דְּגַת יְאֹרֶיךָ, בְּקַשְׂקְשֹׂתֶיךָ תִּדְבָּק. 4 And I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales; and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales.
16627 וְהַדָּבָר 3 Conjunctive waw | Article | Noun - masculine singular
1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697
דָּבָר Deut. 1:17; 1 Samuel 20:23; 1 Kings 20:9 יז לֹא־תַכִּירוּ פָנִים בַּמִּשְׁפָּט, כַּקָּטֹן
כַּגָּדֹל תִּשְׁמָעוּן--לֹא תָגוּרוּ מִפְּנֵי־אִישׁ, כִּי הַמִּשְׁפָּט לֵאלֹהִים הוּא; וְהַדָּבָר אֲשֶׁר יִקְשֶׁה מִכֶּם, תַּקְרִבוּן אֵלַי
וּשְׁמַעְתִּיו. 17 Ye shall not respect persons in judgment; ye shall hear the small and the great alike; ye shall not be afraid of the face of any man; for the judgment is God's; and the cause that is too hard for you ye shall bring unto me, and I will hear it.'
16628 וְהַדָּבֶר 1 Conjunctive waw | Article | Noun - masculine singular
1) pestilence, plague ; 2) murrain, cattle disease, cattle-plague 1698 דֶּ֫בֶר
Jer. 32:24 כד הִנֵּה הַסֹּלְלוֹת, בָּאוּ הָעִיר לְלָכְדָהּ, וְהָעִיר נִתְּנָה בְּיַד הַכַּשְׂדִּים הַנִּלְחָמִים עָלֶיהָ,
מִפְּנֵי הַחֶרֶב וְהָרָעָב וְהַדָּבֶר; וַאֲשֶׁר דִּבַּרְתָּ הָיָה, וְהִנְּךָ רֹאֶה. 24 behold the mounds, they are come unto the city to take it; and the city is given into the hand of the Chaldeans that fight against it, because of the sword, and of the famine, and of the pestilence; and what Thou hast spoken is come to pass; and, behold, Thou seest it.
16629 וְהַדִּבֵּר 1 Conjunctive waw | Article | Noun - masculine singular
1) pasture ; 2) word, speaking 1699 דֹּ֫בֶר Jer. 5:13 יג וְהַנְּבִיאִים יִהְיוּ
לְרוּחַ, וְהַדִּבֵּר אֵין בָּהֶם; כֹּה יֵעָשֶׂה, לָהֶם. {ס} 13 And the prophets shall become wind, and the word is not in them; thus be it done unto them.' {S}
16630 וְהַדֶּבֶר 1 Conjunctive waw | Article | Noun - masculine singular
1) pestilence, plague ; 2) murrain, cattle disease, cattle-plague 1698 דֶּ֫בֶר
Ezek. 7:15 טו הַחֶרֶב בַּחוּץ, וְהַדֶּבֶר וְהָרָעָב מִבָּיִת: אֲשֶׁר בַּשָּׂדֶה, בַּחֶרֶב יָמוּת, וַאֲשֶׁר בָּעִיר,
רָעָב וָדֶבֶר יֹאכְלֶנּוּ. 15 The sword is without, and the pestilence and the famine within; he that is in the field shall die with the sword, and he that is in the city, famine and pestilence shall devour him.
16631 וְהַדָּבְרֵי 1 Conjunctive waw | Noun - masculine plural construct
1) counsellor, minister 1907 הַדָּבָר Dan. 3:27 כז וּמִתְכַּנְּשִׁין
אֲחַשְׁדַּרְפְּנַיָּא סִגְנַיָּא וּפַחֲוָתָא, וְהַדָּבְרֵי מַלְכָּא--חָזַיִן לְגֻבְרַיָּא אִלֵּךְ דִּי לָא־שְׁלֵט נוּרָא בְּגֶשְׁמְהוֹן וּשְׂעַר
רֵאשְׁהוֹן לָא הִתְחָרַךְ, וְסַרְבָּלֵיהוֹן לָא שְׁנוֹ; וְרֵיחַ נוּר, לָא עֲדָת בְּהוֹן. 27 And the satraps, the prefects, and the governors, and the king's ministers, being gathered together, saw these men,

that the fire had no power upon their bodies, nor was the hair of their head singed, neither were their cloaks changed, nor had the smell of fire passed on them.

16632 וְהַדֹּבְרִים 1 Conjunctive waw | Article | Verb - Qal Participle - masculine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר Psalm 109:20 כ זֹאת פְּעֻלַּת שֹׂטְנַי, מֵאֵת יְהוָה; וְהַדֹּבְרִים רָע, עַל-נַפְשִׁי. 20 This would mine adversaries effect from the LORD, and they that speak evil against my soul.

16633 וְהַדְּבָרִים 1 Conjunctive waw | Article | Noun - masculine plural 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 דָּבָר 1 Chr. 4:22 כב וְיוֹקִים וְאַנְשֵׁי כֹזֵבָא, וְיוֹאָשׁ וְשָׂרָף אֲשֶׁר־בָּעֲלוּ לְמוֹאָב--וְיָשֻׁבִי לָחֶם; וְהַדְּבָרִים, עַתִּיקִים. 22 and Jokim, and the men of Cozeba, and Joash, and Saraph, who had dominion in Moab, and Jashubi-lehem. And the records are ancient.

16634 וְהַדָּגָה 2 Conjunctive waw | Article | Noun - feminine singular 1) fish 1710 דָּגָה Exodus 7:18, 21 יח וְהַדָּגָה אֲשֶׁר־בַּיְאֹר תָּמוּת, וּבָאַשׁ הַיְאֹר; וְנִלְאוּ מִצְרַיִם, לִשְׁתּוֹת מַיִם מִן־הַיְאֹר. {ס} 18 And the fish that are in the river shall die, and the river shall become foul; and the Egyptians shall loathe to drink water from the river.' {S}

16635 וְהַדָּגָן 1 Conjunctive waw | Article | Noun - masculine singular 1) wheat, cereal, grain, corn 1715 דָּגָן Neh. 5:11 יא הָשִׁיבוּ נָא לָהֶם כְּהַיּוֹם, שְׂדֹתֵיהֶם כַּרְמֵיהֶם זֵיתֵיהֶם--וּבָתֵּיהֶם; וּמְאַת הַכֶּסֶף וְהַדָּגָן הַתִּירוֹשׁ וְהַיִּצְהָר, אֲשֶׁר אַתֶּם נֹשִׁים בָּהֶם. 11 Restore, I pray you, to them, even this day, their fields, their vineyards, their oliveyards, and their houses, also the hundred pieces of silver, and the corn, the wine, and the oil, that ye exact of them.'

16636 וַהֲדַד 2 Conjunctive waw | Noun proper - masculine singular Hadad = |mighty|; 1) son of Ishmael ; 2) a king of Edom who gained an important victory over the Midianites on the field of Moab ; 3) another king of Edom, with Pau for his capital ; 4) a member of the royal house of Edom who escaped the massacre under Joab and fled with a band of followers into Egypt; after David's death, he returned to his own country 1908 הֲדַד 1 Kings 11:17, 21 יז וַיִּבְרַח אֲדַד הוּא וַאֲנָשִׁים אֲדֹמִיִּים מֵעַבְדֵי אָבִיו, אִתּוֹ--לָבוֹא מִצְרָיִם; וַהֲדַד, נַעַר קָטָן. 17 that Hadad fled, he and certain Edomites of his father's servants with him, to go into Egypt; Hadad being yet a little child.

16637 וְהַדּוּד 1 Conjunctive waw | Article | Noun - masculine singular 1) pot, jar, basket, kettle ; 1a) pot, kettle ; 1b) basket, jar 1731 דּוּד Jer. 24:2 ב הַדּוּד אֶחָד, תְּאֵנִים טֹבוֹת מְאֹד, כִּתְאֵנֵי, הַבַּכֻּרוֹת; וְהַדּוּד אֶחָד, תְּאֵנִים רָעוֹת מְאֹד, אֲשֶׁר לֹא־תֵאָכַלְנָה, מֵרֹעַ. {פ} 2 One basket had very good figs, like the figs that are first-ripe; and the other basket had very bad figs, which could not be eaten, they were so bad. {P}

16638 וְהַדָּוָה 1 Conjunctive waw | Article | Adjective - feminine singular 1) faint, unwell ; 1a) faint, weak ; 1b) unwell, menstruous 1739 דָּוֶה

Leviticus 15:33 לג וְהַדָּוָה, בְּנִדָּתָהּ, וְהַזָּב אֶת-זוֹבוֹ, לַזָּכָר וְלַנְּקֵבָה; וּלְאִישׁ, אֲשֶׁר יִשְׁכַּב עִם-טְמֵאָה. {פ} 33 and of her that is sick with her impurity, and of them that have an issue, whether it be a man, or a woman; and of him that lieth with her that is unclean. {P}

16639 וְהַדּוּכִיפַת 1 Conjunctive waw | Article | Noun - feminine singular 1) unclean bird (probably hoopoe) 1744 דּוּכִיפַת Deut. 14:18 יח וְהַחֲסִידָה, וְהָאֲנָפָה לְמִינָהּ; וְהַדּוּכִיפַת, וְהָעֲטַלֵּף. 18 and the stork, and the heron after its kinds, and the hoopoe, and the bat.

16640 וַהֲדוּרִים 1 Conjunctive waw | Verb - Qal Passive Participle - masculine plural 1) to honour, adorn, glorify, be high ; 1a) (Qal) ; 1a1) to swell ; 1a1a) swelling (pass participle) ; 1a2) to honour, pay honour to, show partiality ; 1a3) to adorn ; 1a3a) adorned (pass participle) ; 1b) (Niphal) to be honoured ; 1c) (Hithpael) to honour oneself, claim honour 1921 הָדַר Isa. 45:2 ב אֲנִי לְפָנֶיךָ אֵלֵךְ, וַהֲדוּרִים אושר (אֲיַשֵּׁר); דַּלְתוֹת נְחוּשָׁה אֲשַׁבֵּר, וּבְרִיחֵי בַרְזֶל אֲגַדֵּעַ. 2 I will go before thee, and make the crooked places straight; I will break in pieces the doors of brass, and cut in sunder the bars of iron;

16641 וְהֹדוֹת 1 Conjunctive waw | Verb - Hiphil Infinitive construct 1) to throw, shoot, cast ; 1a) (Qal) to shoot (arrows) ; 1b) (Piel) to cast, cast down, throw down ; 1c) (Hiphil) ; 1c1) to give thanks, laud, praise ; 1c2) to confess, confess (the name of God) ; 1d) (Hithpael) ; 1d1) to confess (sin) ; 1d2) to give thanks 3034 יָדָה Neh. 12:46 מו כִּי-בִימֵי דָוִיד וְאָסָף, מִקֶּדֶם--ראש (רָאשֵׁי), הַמְשֹׁרְרִים, וְשִׁיר-תְּהִלָּה וְהֹדוֹת, לֵאלֹהִים. 46 For in the days of David and Asaph of old there were chief of the singers, and songs of praise and thanksgiving unto God.

16642 וְהִדַּחְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to impel, thrust, drive away, banish ; 1a) (Qal) ; 1a1) to impel ; 1a2) to thrust away, banish ; 1b) (Niphal) ; 1b1) to be impelled ; 1b2) to be thrust out, be banished ; 1b2a) banished, outcast (participle) ; 1b3) to be driven away ; 1b4) to be thrust away, thrust aside ; 1c) (Pual) to be thrust into ; 1c1) thrust (participle) ; 1d) (Hiphil) ; 1d1) to thrust, move, impel ; 1d2) to thrust out, banish ; 1d3) to thrust away, thrust aside ; 1e) (Hophal) to be chased, be hunted ; 1e1) chased, hunted (participle) 5080 נָדַח Jer. 27:10 י כִּי שֶׁקֶר, הֵם נִבְּאִים לָכֶם, לְמַעַן הַרְחִיק אֶתְכֶם מֵעַל אַדְמַתְכֶם, וְהִדַּחְתִּי אֶתְכֶם וַאֲבַדְתֶּם. 10 for they prophesy a lie unto you, to remove you far from your land; and that I should drive you out and ye should perish.

16643 וְהִדַּחְתִּיו 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to impel, thrust, drive away, banish ; 1a) (Qal) ; 1a1) to impel ; 1a2) to thrust away, banish ; 1b) (Niphal) ; 1b1) to be impelled ; 1b2) to be thrust out, be banished ; 1b2a) banished, outcast (participle) ; 1b3) to be driven away ; 1b4) to be thrust away, thrust aside ; 1c) (Pual) to be thrust into ; 1c1) thrust (participle) ; 1d) (Hiphil) ; 1d1) to thrust, move, impel ; 1d2) to thrust out, banish ; 1d3) to thrust away, thrust aside ; 1e) (Hophal) to be chased, be hunted ; 1e1) chased, hunted (participle) 5080 נָדַח Joel 2:20 כ וְאֶת־הַצְּפוֹנִי אַרְחִיק מֵעֲלֵיכֶם, וְהִדַּחְתִּיו אֶל־אֶרֶץ צִיָּה וּשְׁמָמָה--אֶת־פָּנָיו אֶל־הַיָּם הַקַּדְמֹנִי, וְסֹפוֹ אֶל־הַיָּם הָאַחֲרוֹן;

וְעָלָה בָאְשׁוֹ, וְתַעַל צַחֲנָתוֹ--כִּי הִגְדִּיל, לַעֲשׂוֹת.   20 But I will remove far off from you the northern one, and will drive him into a land barren and desolate, with his face toward the eastern sea, and his hinder part toward the western sea; that his foulness may come up, and his ill savour may come up, because he hath done great things.'

16644 וְהַדַּיָּה 1 Conjunctive waw | Article | Noun - feminine singular 1) a bird of prey (perhaps the kite) 1772 דַּיָּה Deut. 14:13 יג וְהָרָאָה, וְאֶת-הָאַיָּה, וְהַדַּיָּה, לְמִינָהּ. 13 and the glede, and the falcon, and the kite after its kinds;

16645 וְהִדִּיחַ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to impel, thrust, drive away, banish ; 1a) (Qal) ; 1a1) to impel ; 1a2) to thrust away, banish ; 1b) (Niphal) ; 1b1) to be impelled ; 1b2) to be thrust out, be banished ; 1b2a) banished, outcast (participle) ; 1b3) to be driven away ; 1b4) to be thrust away, thrust aside ; 1c) (Pual) to be thrust into ; 1c1) thrust (participle) ; 1d) (Hiphil) ; 1d1) to thrust, move, impel ; 1d2) to thrust out, banish ; 1d3) to thrust away, thrust aside ; 1e) (Hophal) to be chased, be hunted ; 1e1) chased, hunted (participle)
5080 נָדַח 2 Sam. 15:14 יד וַיֹּאמֶר דָּוִד לְכָל-עֲבָדָיו אֲשֶׁר-אִתּוֹ בִירוּשָׁלַםִ, קוּמוּ וְנִבְרָחָה--כִּי לֹא-תִהְיֶה-לָּנוּ פְלֵיטָה, מִפְּנֵי אַבְשָׁלֹם; מַהֲרוּ לָלֶכֶת, פֶּן-יְמַהֵר וְהִשִּׂגֻנוּ וְהִדִּיחַ עָלֵינוּ אֶת-הָרָעָה, וְהִכָּה הָעִיר, לְפִי-חָרֶב. 14 And David said unto all his servants that were with him at Jerusalem: 'Arise, and let us flee; for else none of us shall escape from Absalom; make speed to depart, lest he overtake us quickly, and bring down evil upon us, and smite the city with the edge of the sword.'

16646 וַהֲדֹךְ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) (Qal) to cast down, tread down 1915 הָדַךְ Job 40:12 יב רְאֵה כָל-גֵּאֶה, הַכְנִיעֵהוּ; וַהֲדֹךְ רְשָׁעִים תַּחְתָּם. 12 Look on every one that is proud, and bring him low; and tread down the wicked in their place.

16647 וְהַדַּל 1 Conjunctive waw | Article | Adjective - masculine singular 1) low, poor, weak, thin,one who is low 1800 דַּל Exod. 30:15 טו הֶעָשִׁיר לֹא-יַרְבֶּה, וְהַדַּל לֹא יַמְעִיט, מִמַּחֲצִית, הַשָּׁקֶל--לָתֵת אֶת-תְּרוּמַת יְהוָה, לְכַפֵּר עַל-נַפְשֹׁתֵיכֶם. 15 The rich shall not give more, and the poor shall not give less, than the half shekel, when they give the offering of the LORD, to make atonement for your souls.

16648 וְהַדֶּלֶת 1 Conjunctive waw | Article | Noun - feminine singular 1) door, gate ; 1a) a door ; 1b) a gate ; 1c) (fig.) ; 1c1) of chest lid ; 1c2) of crocodile jaws ; 1c3) of doors of the heavens ; 1c4) of an easily-accessible woman 1817 דֶּלֶת Gen. 19:6 ו וַיֵּצֵא אֲלֵהֶם לוֹט, הַפֶּתְחָה; וְהַדֶּלֶת, סָגַר אַחֲרָיו. 6 And Lot went out unto them to the door, and shut the door after him.

16649 וְהַדָּם 1 Conjunctive waw | Article | Noun - masculine singular 1) blood ; 1a) of wine (fig.) 1818 דָּם Deut. 12:27 כז וְעָשִׂיתָ עֹלֹתֶיךָ הַבָּשָׂר וְהַדָּם, עַל-מִזְבַּח יְהוָה אֱלֹהֶיךָ; וְדַם-זְבָחֶיךָ, יִשָּׁפֵךְ עַל-מִזְבַּח יְהוָה אֱלֹהֶיךָ, וְהַבָּשָׂר, תֹּאכֵל. 27 and thou shalt offer thy burnt-offerings, the flesh and the blood, upon the altar of the LORD thy God; and the blood of thy sacrifices shall be poured out against the altar of the LORD thy God, and thou shalt eat the flesh.

16650 וַהֲדַס 1 Conjunctive waw | Noun - masculine singular 1) myrtle (tree) 1918 הֲדַס Isa. 41:19 יט אֶתֵּן בַּמִּדְבָּר אֶרֶז שִׁטָּה, וַהֲדַס וְעֵץ שָׁמֶן; אָשִׂים בָּעֲרָבָה, בְּרוֹשׁ תִּדְהָר וּתְאַשּׁוּר--יַחְדָּו. 19 I will plant in the wilderness the cedar, the acacia-tree, and the myrtle, and the oil-tree; I will set in the desert the cypress, the plane-tree, and the larch together;

16651 וַהֲדַפְתִּיךָ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular | second person masculine singular 1) to thrust, push, drive, cast away, cast out, expel, thrust away ; 1a) (Qal) ; 1a1) to thrust, push ; 1a2) to drive out, thrust out ; 1a3) to depose 1920 הָדַף Isaiah 22:19 יט וַהֲדַפְתִּיךָ, מִמַּצָּבֶךָ; וּמִמַּעֲמָדְךָ, יֶהֶרְסֶךָ. 19 And I will thrust thee from thy post, and from thy station shalt thou be pulled down.

16652 וְהֵדַק 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular 1) to crush, pulverise, thresh; 1a) (Qal) ; 1a1) to crush ; 1a2) to be fine ; 1b) (Hiphil) to pulverise, make dust of ; 1c) (Hophal) to be crushed 1854 דָּקַק 2 Chr. 34:4 ד וַיְנַתְּצוּ לְפָנָיו, אֵת מִזְבְּחוֹת הַבְּעָלִים, וְהַחַמָּנִים אֲשֶׁר-לְמַעְלָה מֵעֲלֵיהֶם, גִּדֵּעַ; וְהָאֲשֵׁרִים וְהַפְּסִלִים וְהַמַּסֵּכוֹת, שִׁבַּר וְהֵדַק, וַיִּזְרֹק עַל-פְּנֵי הַקְּבָרִים, הַזֹּבְחִים לָהֶם. 4 And they broke down the altars of the Baalim in his presence; and the sun-images, that were on high above them, he hewed down; and the Asherim, and the graven images, and the molten images, he broke in pieces, and made dust of them, and strewed it upon the graves of them that had sacrificed unto them.

16653 וַהֲדִקּוֹת 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second feminine singular l 1) to crush, pulverise, thresh; 1a) (Qal) ; 1a1) to crush ; 1a2) to be fine ; 1b) (Hiphil) to pulverise, make dust of ; 1c) (Hophal) to be crushed 1854 דָּקַק Mic. 4:13 יג קוּמִי וָדוֹשִׁי בַת-צִיּוֹן, כִּי-קַרְנֵךְ אָשִׂים בַּרְזֶל וּפַרְסֹתַיִךְ אָשִׂים נְחוּשָׁה, וַהֲדִקּוֹת, עַמִּים רַבִּים; וְהַחֲרַמְתִּי לַיהוָה בִּצְעָם, וְחֵילָם לַאֲדוֹן כָּל-הָאָרֶץ. 13 Arise and thresh, O daughter of Zion; for I will make thy horn iron, and I will make thy hoofs brass; and thou shalt beat in pieces many peoples; and thou shalt devote their gain unto the LORD, and their substance unto the Lord of the whole earth.

16654 וְהַדֶּקֶת 1 Conjunctive waw | Verb - Haphel Perfect - third person feminine singular 1) to break into pieces, fall into pieces, be shattered ; 1a) (P'al) to be shattered ; 1b) (Aphel) to break into pieces 1855 דְּקַק Dan. 2:45 מה כָּל-קֳבֵל דִּי-חֲזַיְתָ דִּי מִטּוּרָא אִתְגְּזֶרֶת אֶבֶן דִּי-לָא בִידַיִן, וְהַדֶּקֶת פַּרְזְלָא נְחָשָׁא חַסְפָּא כַּסְפָּא וְדַהֲבָא--אֱלָהּ רַב הוֹדַע לְמַלְכָּא, מָה דִּי לֶהֱוֵא אַחֲרֵי דְנָה; וְיַצִּיב חֶלְמָא, וּמְהֵימַן פִּשְׁרֵהּ. {פ} 45 Forasmuch as thou sawest that a stone was cut out of the mountain without hands, and that it broke in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter; and the dream is certain, and the interpretation thereof sure.' {P}

16655 וְהַדֶּקֶת 1 Conjunctive waw | Verb - Haphel Perfect - third person feminine singular 1) to break into pieces, fall into pieces, be shattered ; 1a) (P'al) to be shattered ; 1b) (Aphel) to break into pieces 1855 דְּקַק Dan. 2:34 לד חָזֵה הֲוַיְתָ, עַד דִּי הִתְגְּזֶרֶת אֶבֶן דִּי-לָא בִידַיִן, וּמְחָת לְצַלְמָא עַל-רַגְלוֹהִי, דִּי פַרְזְלָא וְחַסְפָּא;

וְהַדֶּקֶת, הִמּוֹן. 34 Thou sawest till that a stone was cut out without hands, which smote
the image upon its feet that were of iron and clay, and broke them to pieces.
16656 וַהֲדַר 1 Conjunctive waw | Noun - masculine singular construct
1) ornament, splendour, honour ; 1a) ornament ; 1b) splendour, majesty; 1c) honour, glory
1926 הָדָר Prov. 20:29 כט תִּפְאֶרֶת בַּחוּרִים כֹּחָם; וַהֲדַר זְקֵנִים שֵׂיבָה.
29 The glory of young men is their strength; and the beauty of old men is the hoary head.
16657 וְהָדָר 8 Conjunctive waw | Noun - masculine singular 1)
ornament, splendour, honour ; 1a) ornament ; 1b) splendour, majesty; 1c) honour, glory
1926 הָדָר 1 Chr. 16:27; Job 40:10; Psalms 8:6; 21:6; 96:6; 104:1; 111:3; Prov.
31:25 {ר} .עֹז וְחֶדְוָה, בִּמְקֹמוֹ {ס} כז הוֹד וְהָדָר, לְפָנָיו-- 27 Honour and majesty
are before Him; strength and gladness are in His place.
16658 וְהַדְרָה 1 Conjunctive waw | Noun - masculine singular determined
article 1) honour, majesty 1923 הַדְרָה Dan. 5:18 יח אנתה
(אַנְתְּ), מַלְכָּא; אֱלָהָא, עליא (עִלָּאָה), מַלְכוּתָא וּרְבוּתָא וִיקָרָא וְהַדְרָא, יְהַב לִנְבֻכַדְנֶצַּר אֲבוּךְ.
18 O thou king, God Most High gave Nebuchadnezzar thy father the kingdom, and greatness,
and glory, and majesty;
16659 וְהִדְרִיךְ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect
- third person masculine singular 1) to tread, bend, lead, march ; 1a) (Qal) ; 1a1) to
tread, march, march forth ; 1a2) to tread on, tread upon ; 1a3) to tread (a press) ; 1a4) to
tread (bend) a bow ; 1a5) archer, bow-benders (participle) ; 1b) (Hiphil) ; 1b1) to tread,
tread down ; 1b2) to tread (bend with the foot) a bow ; 1b3) to cause to go, lead, march,
tread 1869 דָּרַךְ Isa. 11:15 טו וְהֶחֱרִים יְהוָה, אֵת לְשׁוֹן יָם־מִצְרַיִם,
וְהֵנִיף יָדוֹ עַל־הַנָּהָר, בַּעְיָם רוּחוֹ; וְהִכָּהוּ לְשִׁבְעָה נְחָלִים, וְהִדְרִיךְ בַּנְּעָלִים. 15 And the LORD
will utterly destroy the tongue of the Egyptian sea; and with His scorching wind will He shake
His hand over the River, and will smite it into seven streams, and cause men to march over
dry-shod.
16660 וַהֲדָרֶךָ 1 Conjunctive waw | Noun - masculine singular construct |
second person masculine singular 1) ornament, splendour, honour ; 1a) ornament ; 1b)
splendour, majesty; 1c) honour, glory 1926 הָדָר Psalm 45:4 ד
חֲגוֹר-חַרְבְּךָ עַל-יָרֵךְ גִּבּוֹר-- הוֹדְךָ, וַהֲדָרֶךָ. 4 Gird thy sword upon thy thigh, O mighty
one, thy glory and thy majesty.
16661 וַהֲדָרְךָ 2 Conjunctive waw | Noun - masculine singular construct |
second person masculine singular 1) ornament, splendour, honour ; 1a) ornament ; 1b)
splendour, majesty; 1c) honour, glory 1926 הָדָר Psalm 45:5; 90:16
ה וַהֲדָרְךָ, צְלַח רְכַב-- עַל-דְּבַר-אֱמֶת, וְעַנְוָה-צֶדֶק; וְתוֹרְךָ נוֹרָאוֹת יְמִינֶךָ. 5 And in thy
majesty prosper, ride on, in behalf of truth and meekness and righteousness; {N} and let thy
right hand teach thee tremendous things.
16662 וְהָדַרְתָּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect -
second person masculine singular 1) to honour, adorn, glorify, be high ; 1a) (Qal) ; 1a1)
to swell ; 1a1a) swelling (pass participle) ; 1a2) to honour, pay honour to, show partiality ;
1a3) to adorn ; 1a3a) adorned (pass participle) ; 1b) (Niphal) to be honoured ; 1c)

(Hithpael) to honour oneself, claim honour 1921 הָדַר Lev. 19:32
לב מִפְּנֵי שֵׂיבָה תָּקוּם, וְהָדַרְתָּ פְּנֵי זָקֵן; וְיָרֵאתָ מֵּאֱלֹהֶיךָ, אֲנִי יְהוָה. {ס} 32 Thou shalt rise up before the hoary head, and honour the face of the old man, and thou shalt fear thy God: I am the LORD. {S}

16663 וְהַדְּרֵת 1 Conjunctive waw | Verb - Pael Perfect - first person common singular 1) (Pael) to glorify (God) 1922 הֲדַר Dan. 4:31
לא וְלִקְצָת יוֹמַיָּא אֲנָה נְבוּכַדְנֶצַּר עַיְנַי לִשְׁמַיָּא נִטְלֵת, וּמַנְדְּעִי עֲלַי יְתוּב, ולעליא (וּלְעִלָּאָה) בָּרְכֵת, וּלְחַי עָלְמָא שַׁבְּחֵת וְהַדְּרֵת: דִּי שָׁלְטָנֵהּ שָׁלְטָן עָלַם, וּמַלְכוּתֵהּ עִם־דָּר וְדָר. 31 'And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the Most High, and I praised and honoured Him that liveth for ever; for His dominion is an everlasting dominion, and His kingdom from generation to generation;

16664 וְהַדֶּשֶׁן 1 Conjunctive waw | Article | Noun - masculine singular 1) fat ashes, fatness ; 1a) fatness ; 1a1) of fertility ; 1a2) of blessing (fig.) ; 1b) fat ashes (ashes of victims, mixed with the fat) 1880 דֶּשֶׁן Jer. 31:39/40 לט וְכָל־הָעֵמֶק הַפְּגָרִים וְהַדֶּשֶׁן וְכָל־השרמות (הַשְּׁדֵמוֹת) עַד־נַחַל קִדְרוֹן עַד־פִּנַּת שַׁעַר הַסּוּסִים, מִזְרָחָה־־קֹדֶשׁ, לַיהוָה: לֹא־יִנָּתֵשׁ וְלֹא־יֵהָרֵס עוֹד, לְעוֹלָם. {פ} 39 And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook Kidron, unto the corner of the horse gate toward the east, shall be holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever. {P}

16665 וְהַדָּת 2 Conjunctive waw | Article | Noun - feminine singular 1) decree, law, edict, regulation, usage ; 1a) decree, edict, commission ; 1b) law, rule 1881 דָּת Est. 3:15; 8:14 טו הָרָצִים יָצְאוּ דְחוּפִים, בִּדְבַר הַמֶּלֶךְ, וְהַדָּת נִתְּנָה, בְּשׁוּשַׁן הַבִּירָה; וְהַמֶּלֶךְ וְהָמָן יָשְׁבוּ לִשְׁתּוֹת, וְהָעִיר שׁוּשָׁן נָבוֹכָה. {ס} 15 The posts went forth in haste by the king's commandment, and the decree was given out in Shushan the castle; and the king and Haman sat down to drink; but the city of Shushan was perplexed. {S}

16666 וְהַהוֹד 1 Conjunctive waw | Article | Noun - masculine singular 1) splendour, majesty, vigour 1935 הוֹד 1 Chr. 29:11 יא לְךָ יְהוָה הַגְּדֻלָּה וְהַגְּבוּרָה וְהַתִּפְאֶרֶת, וְהַנֵּצַח וְהַהוֹד, כִּי־כֹל, בַּשָּׁמַיִם וּבָאָרֶץ: לְךָ יְהוָה הַמַּמְלָכָה, וְהַמִּתְנַשֵּׂא לְכֹל לְרֹאשׁ. 11 Thine, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty; for all that is in the heaven and in the earth is Thine; Thine is the kingdom, O LORD, and Thou art exalted as head above all.

16667 וְהַהֵיכָל 2 Conjunctive waw | Article | Noun - masculine singular 1) palace, temple, nave, sanctuary ; 1a) palace ; 1b) temple (palace of God as king) ; 1c) hall, nave (of Ezekiel's temple) ; 1d) temple (of heavenly temple) 1964 הֵיכָל Ezek. 41:15; Nah. 2:7 טו וּמָדַד אֹרֶךְ־הַבִּנְיָן אֶל־פְּנֵי הַגִּזְרָה אֲשֶׁר עַל־אַחֲרֶיהָ ואתוקיהא (וְאַתִּיקֶיהָא), מִפּוֹ וּמִפּוֹ־־מֵאָה אַמָּה; וְהַהֵיכָל, הַפְּנִימִי, וְאֻלַמֵּי, הֶחָצֵר. 15 And he measured the length of the building before the separate place which was at the back thereof, and the galleries thereof on the one side and on the other side, a hundred cubits. Now the temple, and the inner place, and the porches of the court,

16668 וְהֶהָמוֹן 1 Conjunctive waw | Article | Noun - masculine singular
1) (Qal) murmur, roar, crowd, abundance, tumult, sound ; 1a) sound, murmur, rush, roar ; 1b) tumult, confusion ; 1c) crowd, multitude ; 1d) great number, abundance ; 1e) abundance, wealth 1995 הָמוֹן 1 Sam. 14:19 יט וַיְהִי, עַד דִּבֶּר שָׁאוּל אֶל־הַכֹּהֵן,
וְהֶהָמוֹן אֲשֶׁר בְּמַחֲנֵה פְלִשְׁתִּים, וַיֵּלֶךְ הָלוֹךְ וָרָב; {פ}
וַיֹּאמֶר שָׁאוּל אֶל־הַכֹּהֵן, אֱסֹף יָדֶךָ. 19 And it came to pass, while Saul talked unto the priest, that the tumult that was in the camp of the Philistines went on and increased; {P} and Saul said unto the priest: 'Withdraw thy hand.'

16669 וְהָהָר 3 Conjunctive waw | Article | Noun - masculine singular
1) hill, mountain, hill country, mount 2022 הָר Deut. 4:11; 5:23; 9:15
11 יא וַתִּקְרְבוּן וַתַּעַמְדוּן, תַּחַת הָהָר; וְהָהָר בֹּעֵר בָּאֵשׁ, עַד־לֵב הַשָּׁמַיִם־־חֹשֶׁךְ, עָנָן וַעֲרָפֶל.
And ye came near and stood under the mountain; and the mountain burned with fire unto the heart of heaven, with darkness, cloud, and thick darkness.

16670 וְהַהַרְאֵל 1 Conjunctive waw | Article | Noun - masculine singular
1) altar, altar hearth 2025 הַרְאֵל Ezekiel 43:15 טו וְהַהַרְאֵל, אַרְבַּע
אַמּוֹת; וּמֵהָאֲרִאֵיל וּלְמַעְלָה, הַקְּרָנוֹת אַרְבַּע. 15 And the hearth shall be four cubits; and from the hearth and upward there shall be four horns.

16671 וְהֶהָרִים 1 Conjunctive waw | Article | Noun - masculine plural
1) hill, mountain, hill country, mount 2022 הָר Zech. 6:1 א וָאָשֻׁב,
וָאֶשָּׂא עֵינַי וָאֶרְאֶה, וְהִנֵּה אַרְבַּע מַרְכָּבוֹת יֹצְאוֹת, מִבֵּין שְׁנֵי הֶהָרִים; וְהֶהָרִים, הָרֵי נְחֹשֶׁת. 1 And again I lifted up mine eyes, and saw, and, behold, there came four chariots out from between the two mountains; and the mountains were mountains of brass.

16672 וָהוּא 2 Conjunctive waw | Pronoun - third person masculine singular pron 3p s; 1) he, she, it ; 1a) himself (with emphasis) ; 1b) resuming subj with emphasis ; 1c) (with minimum emphasis following predicate) ; 1d) (anticipating subj) ; 1e) (emphasising predicate) ; 1f) that, it (neuter) demons pron ; 2) that (with article)
1931 הוּא Gen. 41:11; 1 Kings 17:15 יא וַנַּחַלְמָה חֲלוֹם בְּלַיְלָה אֶחָד, אֲנִי
וָהוּא: אִישׁ כְּפִתְרוֹן חֲלֹמוֹ, חָלָמְנוּ. 11 And we dreamed a dream in one night, I and he; we dreamed each man according to the interpretation of his dream.

16673 וְהוּא 215 Conjunctive waw | Pronoun - third person masculine singular pron 3p s; 1) he, she, it ; 1a) himself (with emphasis) ; 1b) resuming subj with emphasis ; 1c) (with minimum emphasis following predicate) ; 1d) (anticipating subj) ; 1e) (emphasising predicate) ; 1f) that, it (neuter) demons pron ; 2) that (with article)
1931 הוּא Gen. 3:16; 14:12f, 18; 16:12; 18:1, 8, 10; 24:62; 25:29; 32:22, 32; 33:3; 34:19; 37:2; 42:38; 44:5, 14; 48:14; 49:13, 19f; Exod. 16:31; 21:4; Lev. 5:1ff, 18; 11:7; 21:13; 22:4; 24:10; Num. 21:26; 22:5, 22; 27:3; 33:40; 35:23; Deut. 3:28; 4:42; 9:3; 10:21; 19:4; 29:12; Jos. 8:14; 22:20; Jdg. 3:19f, 24, 26f; 4:2f, 21; 10:1; 11:1; 13:5, 18; 16:20, 31; 17:7; 19:16; Ruth 3:4; 1 Sam. 4:18; 16:12; 17:23, 33; 19:9; 20:29, 36; 21:6; 22:9; 25:3, 17, 36f; 28:14; 2 Sam. 4:5, 7, 10; 7:14; 9:13; 12:23; 13:8; 14:19; 15:30; 17:2, 10; 19:10, 33; 20:8; 21:16; 23:18, 20f; 24:13; 1 Kings 1:13, 17, 24, 30, 35; 2:8; 11:29; 12:2; 16:9; 19:4, 19; 20:12, 39f; 2 Kings 2:12, 18, 23; 5:18, 25; 6:5, 30, 32; 14:21; 17:39; 1 Chr. 2:21; 11:20, 22f; 12:16; 17:13; 22:10; 2 Chr. 10:2;

22:9; 26:1; 27:5; 28:3; 32:9, 30; 33:6; 34:3; 36:23; Ezr. 1:2; 5:8; 7:6; 10:8; Neh. 6:10; Job 2:8; 13:28; 21:22, 31f; 22:18; 23:13; 28:23; 34:29; 37:12; Psalm 9:9; 19:6; 37:5; 55:23; 60:14; 78:38; 87:5; 95:5; 99:6; 108:14; 130:8; Prov. 3:6, 29; 19:1; 23:3; 28:6; Eccl. 8:15; 10:10; Isa. 8:13; 10:7; 32:8; 34:17; 35:8; 38:15; 42:22; 53:5, 7, 12; Jer. 20:1; 33:1; 38:7; 40:1; Ezek. 3:21; 13:10; 18:11; 21:28; 33:5, 13; 34:23; 40:3; 44:1; Daniel 2:21; 7:24; 11:8; Hos. 2:25; 5:13; 7:9; 8:6; Hab. 1:10; 2:5; Zech. 1:8; 6:13; 13:9; 14:12 טז אֶל־הָאִשָּׁה אָמַר, הַרְבָּה אַרְבֶּה עִצְּבוֹנֵךְ וְהֵרֹנֵךְ-- בְּעֶצֶב, תֵּלְדִי בָנִים; וְאֶל־אִישֵׁךְ, תְּשׁוּקָתֵךְ, וְהוּא, יִמְשָׁל־בָּךְ. {ס} 16 Unto the woman He said: 'I will greatly multiply thy pain and thy travail; in pain thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.' {S}

16674 וְהִוא 8 Conjunctive waw | Pronoun - third person feminine singular pron 3p s; 1) he, she, it ; 1a) himself (with emphasis) ; 1b) resuming subj with emphasis ; 1c) (with minimum emphasis following predicate) ; 1d) (anticipating subj) ; 1e) (emphasising predicate) ; 1f) that, it (neuter) demons pron ; 2) that (with article) 1931 הוּא Gen. 20:3; 38:14; Lev. 13:26, 28; 19:20; Num. 5:13f; 14:41 ג וַיָּבֹא אֱלֹהִים אֶל־אֲבִימֶלֶךְ, בַּחֲלוֹם הַלָּיְלָה; וַיֹּאמֶר לוֹ, הִנְּךָ מֵת עַל־הָאִשָּׁה אֲשֶׁר־לָקַחְתָּ, וְהִוא, בְּעֻלַת בָּעַל. 3 But God came to Abimelech in a dream of the night, and said to him: 'Behold, thou shalt die, because of the woman whom thou hast taken; for she is a man's wife.'

16675 וְהוּבָא 4 Conjunctive waw | Verb - Hophal waw consecutive Perfect - third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Exod. 27:7; Lev. 13:2, 9; 14:2 ז וְהוּבָא אֶת־בַּדָּיו, בַּטַּבָּעֹת; וְהָיוּ הַבַּדִּים, עַל־שְׁתֵּי צַלְעֹת הַמִּזְבֵּחַ--בִּשְׂאֵת אֹתוֹ. 7 And the staves thereof shall be put into the rings, and the staves shall be upon the two sides of the altar, in bearing it.

16676 וְהוּבַד 1 Conjunctive waw | Verb - Hophal Perfect - third person masculine singular 1) to perish, vanish ; 1a) (P'al) shall perish ; 1b) (Aphel) destroy ; 1c) (Hophal) be destroyed 7 אֲבַד Dan. 7:11 יא חָזֵה הֲוֵית--בֵּאדַיִן מִן־קָל מִלַּיָּא רַבְרְבָתָא, דִּי קַרְנָא מְמַלֱּלָה; חָזֵה הֲוֵית עַד דִּי קְטִילַת חֵיוְתָא, וְהוּבַד גִּשְׁמַהּ, וִיהִיבַת לִיקֵדַת אֶשָּׁא. 11 I beheld at that time because of the voice of the great words which the horn spoke, I beheld even till the beast was slain, and its body destroyed, and it was given to be burned with fire.

16677 וַהֲווֹ 1 Conjunctive waw | Verb - Peal Perfect - third person masculine plural 1) to come to pass, become, be ; 1a) (P'al) ; 1a1) to come to pass; 1a2) to come into being, arise, become, come to be ; 1a2a) to let become known (with participle of knowing) ; 1a3) to be 1934 הֲוָא Dan. 2:35 לה בֵּאדַיִן דָּקוּ כַחֲדָה פַּרְזְלָא חַסְפָּא נְחָשָׁא כַּסְפָּא וְדַהֲבָא, וַהֲווֹ כְּעוּר מִן־אִדְּרֵי־קַיִט, וּנְשָׂא הִמּוֹן רוּחָא, וְכָל־אֲתַר לָא־הִשְׁתְּכַח לְהוֹן; וְאַבְנָא דִּי־מְחָת לְצַלְמָא, הֲוָת לְטוּר רַב--וּמְלָת כָּל־אַרְעָא. 35 Then was the iron, the clay, the brass, the silver, and the gold, broken in pieces together, and became like the chaff of the summer threshing-floors; and the wind carried them away, so that no place was found for them; and the stone that smote the image became a great mountain, and filled the whole earth.

16678 וְהוּכַח 1 Conjunctive waw | Verb - Hophal waw consecutive Perfect - third person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right ; 1a) (Hiphil) ; 1a1) to decide, judge ; 1a2) to adjudge, appoint ; 1a3) to show to be right, prove ; 1a4) to convince, convict ; 1a5) to reprove, chide ; 1a6) to correct, rebuke ; 1b) (Hophal) to be chastened ; 1c) (Niphal) to reason, reason together ; 1d) (Hithp) to argue
3198 יָכַח Job 33:19 יט וְהוּכַח בְּמַכְאוֹב, עַל-מִשְׁכָּבוֹ; וריב (וְרוֹב) עֲצָמָיו אֵתָן.
19 He is chastened also with pain upon his bed, and all his bones grow stiff;

16679 וְהוּכַן 2 Conjunctive waw | Verb - Hophal waw consecutive Perfect - third person masculine singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן
Isa. 16:5; Zech. 5:11 ה וְהוּכַן בַּחֶסֶד כִּסֵּא, וְיָשַׁב עָלָיו בֶּאֱמֶת בְּאֹהֶל דָּוִד; שֹׁפֵט וְדֹרֵשׁ מִשְׁפָּט, וּמְהִר צֶדֶק. 5 And a throne is established through mercy, and there sitteth thereon in truth, in the tent of David, one that judgeth, and seeketh justice, and is ready in righteousness.

16680 וְהוּמָת 1 Conjunctive waw | Verb - Hophal waw consecutive Perfect - third person masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת Deut. 21:22 כב וְכִי־יִהְיֶה בְאִישׁ, חֵטְא מִשְׁפַּט־מָוֶת־־וְהוּמָת: וְתָלִיתָ אֹתוֹ, עַל־עֵץ. 22 And if a man have committed a sin worthy of death, and he be put to death, and thou hang him on a tree;

16681 וְהוּעַד 1 Conjunctive waw | Verb - Hophal waw consecutive Perfect - third person masculine singular 1) to return, repeat, go about, do again ; 1a) (Piel) to surround, go round and round ; 1b) (Pilel) to restore, relieve ; 1c) (Hithpalel) to be restored ; 2) to bear witness ; 2a) (Qal) to bear witness, say again and again ; 2b) (Hiphil) ; 2b1) to testify, bear witness ; 2b2) to cause to testify, take or call as witness, invoke ; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge ; 2c) (Hophal) to protest, give warning 5749 עוּד Exod. 21:29 כט וְאִם שׁוֹר נַגָּח הוּא מִתְּמֹל שִׁלְשֹׁם, וְהוּעַד בִּבְעָלָיו וְלֹא יִשְׁמְרֶנּוּ, וְהֵמִית אִישׁ, אוֹ אִשָּׁה־־הַשּׁוֹר, יִסָּקֵל, וְגַם־בְּעָלָיו, יוּמָת.
29 But if the ox was wont to gore in time past, and warning hath been given to its owner, and

he hath not kept it in, but it hath killed a man or a woman; the ox shall be stoned, and its owner also shall be put to death.

16682 וְהוּרַד 2 Conjunctive waw | Verb - Hophal waw consecutive Perfect - third person masculine singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד Num. 10:17; Zech. 10:11
יז וְהוּרַד, הַמִּשְׁכָּן; וְנָסְעוּ בְנֵי-גֵרְשׁוֹן וּבְנֵי מְרָרִי, נֹשְׂאֵי הַמִּשְׁכָּן. 17 And the tabernacle was taken down; and the sons of Gershon and the sons of Merari, who bore the tabernacle, set forward.

16683 וְהוּרַדְתָּ 1 Conjunctive waw | Verb - Hophal waw consecutive Perfect - second person masculine singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד Ezek. 31:18
יח אֶל־מִי דָמִיתָ כָּכָה בְּכָבוֹד וּבְגֹדֶל, בַּעֲצֵי־עֵדֶן; וְהוּרַדְתָּ אֶת־עֲצֵי־עֵדֶן אֶל־אֶרֶץ תַּחְתִּית, בְּתוֹךְ עֲרֵלִים תִּשְׁכַּב אֶת־חַלְלֵי־חֶרֶב--הוּא פַרְעֹה וְכָל־הֲמוֹנֹה, נְאֻם אֲדֹנָי יְהוִה. {פ} 18 To whom art thou thus like in glory and in greatness among the trees of Eden? yet shall thou be brought down with the trees of Eden unto the nether parts of the earth; thou shalt lie in the midst of the uncircumcised, with them that are slain by the sword. This is Pharaoh and all his multitude, saith the Lord GOD.' {P}

16684 וְהוּשַׁבְתֶּם 1 Conjunctive waw | Verb - Hophal waw consecutive Perfect - second person masculine plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Isa. 5:8 ח הוֹי, מַגִּיעֵי בַיִת בְּבַיִת--שָׂדֶה בְשָׂדֶה, יַקְרִיבוּ: עַד אֶפֶס מָקוֹם, וְהוּשַׁבְתֶּם לְבַדְּכֶם בְּקֶרֶב הָאָרֶץ. 8 Woe unto them that join house to house, that lay field to field, till there be no room, and ye be made to dwell alone in the midst of the land!

16685 וְהִוָּשְׁעוּ 1 Conjunctive waw | Verb - Niphal Imperative - masculine plural 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467 יָשַׁע Isa. 45:22 כב פְּנוּ־אֵלַי וְהִוָּשְׁעוּ, כָּל־אַפְסֵי־אָרֶץ: כִּי אֲנִי־אֵל, וְאֵין עוֹד. 22 Look unto Me, and be ye saved, all the ends of the earth; for I am God, and there is none else.

16686 וַהֲוָת 1 Conjunctive waw | Verb - Peal Perfect - third person feminine singular 1) to come to pass, become, be ; 1a) (P'al) ; 1a1) to come to pass; 1a2) to come into being, arise, become, come to be ; 1a2a) to let become known (with

participle of knowing) ; 1a3) to be 1934 הֲוָא Ezr. 4:24 כד בֵּאדַיִן,
בְּטֵלַת עֲבִידַת בֵּית־אֱלָהָא, דִּי, בִּירוּשְׁלֶם; וַהֲוָת, בָּטְלָא, עַד שְׁנַת תַּרְתֵּין, לְמַלְכוּת דָּרְיָוֶשׁ מֶלֶךְ־פָּרָס.
{פ} 24 Then ceased the work of the house of God which is at Jerusalem; and it ceased unto the second year of the reign of Darius king of Persia. {P}

16687 וְהַוַּת 1 Conjunctive waw | Noun - feminine singular construct
1) desire ; 1a) desire (in bad sense) ; 2) chasm (fig. of destruction) ; 2a) engulfing ruin, destruction, calamity 1942 הַוַּת Prov. 10:3 ג לֹא-יַרְעִיב יְהוָה, נֶפֶשׁ
צַדִּיק; וְהַוַּת רְשָׁעִים יֶהְדֹּף. 3 The LORD will not suffer the soul of the righteous to famish; but He thrusteth away the desire of the wicked.

16688 וְהַוָּתִי 1 וְהַיָּתִיkethib; Conjunctive waw | Noun - common feminine singular construct | suffix first person common singular homonym 2 qere 1) desire ; 1a) desire (in bad sense) ; 2) chasm (fig. of destruction) ; 2a) engulfing ruin, destruction, calamity 1942 הַיָּה Job 6:2 ב לוּ--שָׁקוֹל יִשָּׁקֵל כַּעְשִׂי;
והיתי (וְהַוָּתִי), בְּמֹאזְנַיִם יִשְׂאוּ-יָחַד. 2 Oh that my vexation were but weighed, and my calamity laid in the balances altogether!

16689 וְהוֹבְנִים 1 וְהָבְנִיםqere; Conjunctive waw | Noun - common masculine plural absolute kethib ebony 1894 הָובְנִים Ezek. 27:15
15 טו בְּנֵי דְדָן רֹכְלַיִךְ, אִיִּים רַבִּים סְחֹרַת יָדֵךְ; קַרְנוֹת שֵׁן והובנים (וְהָבְנִים), הֵשִׁיבוּ אֶשְׁכָּרֵךְ.
The men of Dedan were thy traffickers; many isles were the mart of thy hand; they brought thee as tribute horns of ivory and ebony.

16690 וָהוֹד 1 Conjunctive waw | Noun proper - masculine singular
Hod = |splendour|; 1)one of the sons of Zophah, among the descendants of Asher 1936
הוֹד 1 Chr. 7:37 לז בֶּצֶר וָהוֹד, וְשַׁמָּא וְשִׁלְשָׁה וְיִתְרָן--וּבְאֵרָא. 37 Bezer, and Hod, and Shamma, and Shilsha, and Ithran, and Beera.

16691 וְהוֹד 1 Conjunctive waw | Noun - masculine singular 1) splendour, majesty, vigour 1935 הוֹד Job 40:10 י עֲדֵה נָא גָאוֹן וָגֹבַהּ;
וְהוֹד וְהָדָר תִּלְבָּשׁ. 10 Deck thyself now with majesty and excellency, and array thyself with glory and beauty.

16692 וְהוֹדוּ 6 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to throw, shoot, cast ; 1a) (Qal) to shoot (arrows) ; 1b) (Piel) to cast, cast down, throw down ; 1c) (Hiphil) ; 1c1) to give thanks, laud, praise ; 1c2) to confess, confess (the name of God) ; 1d) (Hithpael) ; 1d1) to confess (sin) ; 1d2) to give thanks 3034
יָדָה 1 Kings 8:33, 35; 2 Chr. 6:24, 26; Psalms 30:5; 97:12 לג בְּהִנָּגֵף עַמְּךָ יִשְׂרָאֵל,
לִפְנֵי אוֹיֵב--אֲשֶׁר יֶחֶטְאוּ־לָךְ; וְשָׁבוּ אֵלֶיךָ וְהוֹדוּ אֶת־שְׁמֶךָ, וְהִתְפַּלְלוּ וְהִתְחַנְּנוּ אֵלֶיךָ בַּבַּיִת הַזֶּה.
33 When Thy people Israel are smitten down before the enemy, when they do sin against Thee, if they turn again to Thee, and confess Thy name, and pray and make supplication unto Thee in this house;

16693 וְהוֹדַוְיָה 1 Conjunctive waw | Noun proper - masculine singular
Hodaviah = |praise ye Jehovah|; 1) a man of Manasseh,one of the heads of the half tribe on the east of Jordan ; 2) a man of Benjamin, son of Has-senuah ; 3) a Levite, who seems to have given his name to an important family in the tribe 1938 הוֹדַוְיָה 1 Chr.

5:24 כד וְאֵלֶּה, רָאשֵׁי בֵית־אֲבוֹתָם: וְעֵפֶר וְיִשְׁעִי וֶאֱלִיאֵל וְעַזְרִיאֵל וְיִרְמְיָה וְהוֹדַוְיָה וְיַחְדִּיאֵל,
אֲנָשִׁים גִּבּוֹרֵי חַיִל--אַנְשֵׁי שֵׁמוֹת, רָאשִׁים לְבֵית אֲבוֹתָם. 24 And these were the heads of their fathers' houses: Epher, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valour, famous men, heads of their fathers' houses.

16694 וְהוֹדוֹת 1 Conjunctive waw | Verb - Hiphil Infinitive construct 1) to throw, shoot, cast ; 1a) (Qal) to shoot (arrows) ; 1b) (Piel) to cast, cast down, throw down ; 1c) (Hiphil) ; 1c1) to give thanks, laud, praise ; 1c2) to confess, confess (the name of God) ; 1d) (Hithpael) ; 1d1) to confess (sin) ; 1d2) to give thanks 3034 יָדָה
2 Chr. 7:3 ג וּבְנֵי עֻזִּי, יִזְרַחְיָה; וּבְנֵי יִזְרַחְיָה, מִיכָאֵל וְעֹבַדְיָה וְיוֹאֵל יִשִּׁיָּה חֲמִשָּׁה--רָאשִׁים כֻּלָּם.
3 And the sons of Uzzi: Izrahiah; and the sons of Izrahiah: Michael, and Obadiah, and Joel, Isshiah, five; all of them chief men.

16695 וְהוֹדִי 1 Conjunctive waw | Noun - masculine singular construct | first person common singular 1) splendour, majesty, vigour 1935 הוֹד
Dan. 10:8 ח וַאֲנִי, נִשְׁאַרְתִּי לְבַדִּי, וָאֶרְאֶה אֶת־הַמַּרְאָה הַגְּדֹלָה הַזֹּאת, וְלֹא נִשְׁאַר־בִּי כֹּחַ; וְהוֹדִי,
נֶהְפַּךְ עָלַי לְמַשְׁחִית, וְלֹא עָצַרְתִּי, כֹּחַ. 8 So that I was left alone, and saw this great vision, and there remained no strength in me; for my comeliness was turned in me into corruption, and I retained no strength

16696 וְהוֹדִיעֵנִי 3 Conjunctive waw | Verb - Hiphil Imperative - masculine singular | first person common singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Job 38:3; 40:7;
42:4 ג אֱזָר־נָא כְגֶבֶר חֲלָצֶיךָ; וְאֶשְׁאָלְךָ, וְהוֹדִיעֵנִי. 3 Gird up now thy loins like a man; for I will demand of thee, and declare thou unto Me.

16697 וְהוֹדַע 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular 1) to know ; 1a) (P'al) to know ; 1b) (Aphel) to let someone know, communicate, inform, cause to know 3046 יְדַע Dan. 2:28 כח בְּרַם
אִיתַי אֱלָהּ בִּשְׁמַיָּא, גָּלֵא רָזִין, וְהוֹדַע לְמַלְכָּא נְבוּכַדְנֶצַּר, מָה דִּי לֶהֱוֵא בְּאַחֲרִית יוֹמַיָּא; חֶלְמָךְ וְחֶזְוֵי
רֵאשָׁךְ עַל־מִשְׁכְּבָךְ, דְּנָה הוּא. {פ} 28 but there is a God in heaven that revealeth secrets, and He hath made known to the king Nebuchadnezzar what shall be in the end of days. Thy dream, and the visions of thy head upon thy bed, are these: {P}

16698 וְהוֹדַעְנָא 1 Conjunctive waw | Verb - Hiphil Perfect - first common plural 1) to know ; 1a) (P'al) to know ; 1b) (Aphel) to let someone know, communicate, inform, cause to know 3046 יְדַע Ezr. 4:14 יד כְּעַן,
כָּל־קֳבֵל דִּי־מְלַח הֵיכְלָא מְלַחְנָא, וְעַרְוַת מַלְכָּא, לָא אֲרִיךְ־לַנָא לְמֶחֱזֵא; עַל־דְּנָה--שְׁלַחְנָא, וְהוֹדַעְנָא

לְמַלְכָּא.   14 Now because we eat the salt of the palace, and it is not meet for us to see the king's dishonour, therefore have we sent and announced to the king,

16699   וְהוֹדַעְתָּ   1   Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular   1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself   3045   יָדַע   Exod. 18:20

כ וְהִזְהַרְתָּה אֶתְהֶם, אֶת־הַחֻקִּים וְאֶת־הַתּוֹרֹת; וְהוֹדַעְתָּ לָהֶם, אֶת־הַדֶּרֶךְ יֵלְכוּ בָהּ, וְאֶת־הַמַּעֲשֶׂה, אֲשֶׁר יַעֲשׂוּן.   20 And thou shalt teach them the statutes and the laws, and shalt show them the way wherein they must walk, and the work that they must do.

16700   וְהוֹדַעְתָּהּ   1   Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | third person feminine singular   1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself   3045   יָדַע   Ezek. 22:2   ב וְאַתָּה בֶן־אָדָם, הֲתִשְׁפֹּט הֲתִשְׁפֹּט אֶת־עִיר הַדָּמִים; וְהוֹדַעְתָּהּ, אֵת כָּל־תּוֹעֲבוֹתֶיהָ.   2 'Now, thou, son of man, wilt thou judge, wilt thou judge the bloody city? then cause her to know all her abominations.

16701   וְהוֹדַעְתִּי   2   Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular   1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself   3045   יָדַע   Exod. 18:16; 1

Sam. 10:8 טז כִּי־יִהְיֶה לָהֶם דָּבָר, בָּא אֵלַי, וְשָׁפַטְתִּי, בֵּין אִישׁ וּבֵין רֵעֵהוּ; וְהוֹדַעְתִּי אֶת־חֻקֵּי
הָאֱלֹהִים, וְאֶת־תּוֹרֹתָיו. 16 when they have a matter, it cometh unto me; and I judge
between a man and his neighbour, and I make them know the statutes of God, and His laws.'
16702 וְהוֹדַעְתָּם 1 Conjunctive waw | Verb - Hiphil waw consecutive
Perfect - second person masculine singular | third person masculine plural 1) to know ;
1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to
perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by
experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to
know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful
in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become
known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be
instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to
be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known,
declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal
oneself 3045 יָדַע Deut. 4:9 ט רַק הִשָּׁמֶר לְךָ וּשְׁמֹר נַפְשְׁךָ מְאֹד, פֶּן־
תִּשְׁכַּח אֶת־הַדְּבָרִים אֲשֶׁר־רָאוּ עֵינֶיךָ וּפֶן־יָסוּרוּ מִלְּבָבְךָ, כֹּל, יְמֵי חַיֶּיךָ; וְהוֹדַעְתָּם לְבָנֶיךָ, וְלִבְנֵי בָנֶיךָ.
9 Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which
thine eyes saw, and lest they depart from thy heart all the days of thy life; but make them
known unto thy children and thy children's children;
16703 וְהוֹדַעְתֶּם 1 Conjunctive waw | Verb - Hiphil waw consecutive
Perfect - second person masculine plural 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a)
to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ;
1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit,
acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know
(a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b)
(Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself
known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal)
to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance
(participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h)
(Hithpael) to make oneself known, reveal oneself 3045 יָדַע Joshua 4:22
כב וְהוֹדַעְתֶּם, אֶת־בְּנֵיכֶם לֵאמֹר: בַּיַּבָּשָׁה עָבַר יִשְׂרָאֵל, אֶת־הַיַּרְדֵּן הַזֶּה. 22 then ye shall let
your children know, saying: Israel came over this Jordan on dry land.
16704 וְהוֹחַלְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive
Perfect - first person common singular 1) to wait, hope, expect ; 1a) (Niphal) to wait ;
1b) (Piel) ; 1b1) to wait, await, tarry ; 1b2) to wait for, hope for ; 1c) (Hiphil) to wait, tarry,
wait for, hope for 3176 יָחַל Job 32:16 טז וְהוֹחַלְתִּי, כִּי-לֹא יְדַבֵּרוּ: כִּי
עָמְדוּ, לֹא-עָנוּ עוֹד. 16 And shall I wait, because they speak not, because they stand still,
and answer no more?
16705 וְהוֹי 3 Conjunctive waw | Interjection 1) ah!, alas!, ha!, ho!,
O!, woe! 1945 הוֹי Jer. 22:18; 34:5 יח לָכֵן כֹּה־אָמַר יְהוָה, אֶל־
יְהוֹיָקִים בֶּן־יֹאשִׁיָּהוּ מֶלֶךְ יְהוּדָה, לֹא־יִסְפְּדוּ לוֹ, הוֹי אָחִי וְהוֹי אָחוֹת; לֹא־יִסְפְּדוּ לוֹ, הוֹי אָדוֹן וְהוֹי

הֹדֹה. 18 Therefore thus saith the LORD concerning Jehoiakim the son of Josiah, king of Judah: They shall not lament for him: 'Ah my brother!' or: 'Ah sister!' They shall not lament for him: 'Ah lord!' or: 'Ah his glory!'

16706 וְהוֹכִחַ 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right ; 1a) (Hiphil) ; 1a1) to decide, judge ; 1a2) to adjudge, appoint ; 1a3) to show to be right, prove ; 1a4) to convince, convict ; 1a5) to reprove, chide ; 1a6) to correct, rebuke ; 1b) (Hophal) to be chastened ; 1c) (Niphal) to reason, reason together ; 1d) (Hithp) to argue 3198 יָכַח Gen. 21:25 כה וְהוֹכִחַ אַבְרָהָם, אֶת־אֲבִימֶלֶךְ, עַל־אֹדוֹת בְּאֵר הַמַּיִם, אֲשֶׁר גָּזְלוּ עַבְדֵי אֲבִימֶלֶךְ. 25 And Abraham reproved Abimelech because of the well of water, which Abimelech's servants had violently taken away.

16707 וְהוֹכֵחַ 1 Conjunctive waw | Verb - Hiphil Infinitive Absoslute 1) to prove, decide, judge, rebuke, reprove, correct, be right ; 1a) (Hiphil) ; 1a1) to decide, judge ; 1a2) to adjudge, appoint ; 1a3) to show to be right, prove ; 1a4) to convince, convict ; 1a5) to reprove, chide ; 1a6) to correct, rebuke ; 1b) (Hophal) to be chastened ; 1c) (Niphal) to reason, reason together ; 1d) (Hithp) to argue 3198 יָכַח Job 13:3 ג אוּלָם--אֲנִי, אֶל־שַׁדַּי אֲדַבֵּר; וְהוֹכֵחַ אֶל־אֵל אֶחְפָּץ. 3 Notwithstanding I would speak to the Almighty, and I desire to reason with God.

16708 וְהוֹכִיחַ 5 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right ; 1a) (Hiphil) ; 1a1) to decide, judge ; 1a2) to adjudge, appoint ; 1a3) to show to be right, prove ; 1a4) to convince, convict ; 1a5) to reprove, chide ; 1a6) to correct, rebuke ; 1b) (Hophal) to be chastened ; 1c) (Niphal) to reason, reason together ; 1d) (Hithp) to argue 3198 יָכַח 2 Kings 19:4; Isa. 2:4; 11:4; 37:4; Mic. 4:3; (cf. Prov. 19:25); ד אוּלַי יִשְׁמַע יְהוָה אֱלֹהֶיךָ אֵת כָּל־דִּבְרֵי רַבְשָׁקֵה, אֲשֶׁר שְׁלָחוֹ מֶלֶךְ־אַשּׁוּר אֲדֹנָיו לְחָרֵף אֱלֹהִים חַי, וְהוֹכִיחַ בַּדְּבָרִים, אֲשֶׁר שָׁמַע יְהוָה אֱלֹהֶיךָ; וְנָשָׂאתָ תְפִלָּה, בְּעַד הַשְּׁאֵרִית הַנִּמְצָאָה. 4 It may be the LORD thy God will hear all the words of Rab-shakeh, whom the king of Assyria his master hath sent to taunt the living God, and will rebuke the words which the LORD thy God hath heard; wherefore make prayer for the remnant that is left.'

16709 וְהוֹכִיחַ 1 Conjunctive waw | Verb - Hiphil Infinitive construct 1) to prove, decide, judge, rebuke, reprove, correct, be right ; 1a) (Hiphil) ; 1a1) to decide, judge ; 1a2) to adjudge, appoint ; 1a3) to show to be right, prove ; 1a4) to convince, convict ; 1a5) to reprove, chide ; 1a6) to correct, rebuke ; 1b) (Hophal) to be chastened ; 1c) (Niphal) to reason, reason together ; 1d) (Hithp) to argue 3198 יָכַח Prov. 19:25; כה לֵץ תַּכֶּה, וּפֶתִי יַעְרִם; וְהוֹכִיחַ לְנָבוֹן, יָבִין דָּעַת. 25 When thou smitest a scorner, the simple will become prudent; and when one that hath understanding is reproved, he will understand knowledge.

16710 וְהוֹלִיד 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or

help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d)
(Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked
bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to
declareone's birth (pedigree) 3205 יָלַד Ezek. 18:10 י וְהוֹלִיד בֵּן־
פָּרִיץ, שֹׁפֵךְ דָּם; וְעָשָׂה אָח, מֵאַחַד מֵאֵלֶּה. 10 If he beget a son that is a robber, a shedder of
blood, and that doeth to a brother any of these things,

16711 וְהוֹלִיד 3 Conjunctive waw | Verb - Hiphil Perfect - third person
masculine singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to
bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked
(behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to
bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be
born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth
iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's
birth (pedigree) 3205 יָלַד 1 Chr. 8:7; Eccl. 5:13; (cf. Ezek. 18:10)
ז וְנַעֲמָן וַאֲחִיָּה וְגֵרָא, הוּא הֶגְלָם; וְהוֹלִיד אֶת־עֻזָּא, וְאֶת־אֲחִיחֻד. 7 and Naaman, and Ahijah,
and Gera, were they that carried them captive--and he begot Uzza, and Ahihud.

16712 וְהוֹלֵיד 1 Conjunctive waw | Verb - Hiphil Infinitive Absoslute
1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of
child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b)
(Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend
as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to
beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of
birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205
יָלַד Isa. 59:4 ד אֵין־קֹרֵא בְצֶדֶק, וְאֵין נִשְׁפָּט בֶּאֱמוּנָה; בָּטוֹחַ עַל־תֹּהוּ וְדַבֶּר־שָׁוְא, הָרוֹ
עָמָל וְהוֹלֵיד אָוֶן. 4 None sueth in righteousness, and none pleadeth in truth; they trust in
vanity, and speak lies, they conceive mischief, and bring forth iniquity.

16713 וְהוֹלִידָהּ 1 Conjunctive waw | Verb - Hiphil waw consecutive
Perfect - third person masculine singular | third person feminine singular 1) to bear,
bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ;
1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be
born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ;
1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ;
1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday
(infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Isa.
55:10 י כִּי כַּאֲשֶׁר יֵרֵד הַגֶּשֶׁם וְהַשֶּׁלֶג מִן־הַשָּׁמַיִם, וְשָׁמָּה לֹא יָשׁוּב--כִּי אִם־הִרְוָה אֶת־הָאָרֶץ,
וְהוֹלִידָהּ וְהִצְמִיחָהּ; וְנָתַן זֶרַע לַזֹּרֵעַ, וְלֶחֶם לָאֹכֵל. 10 For as the rain cometh down and the
snow from heaven, and returneth not thither, except it water the earth, and make it bring forth
and bud, and give seed to the sower and bread to the eater;

16714 וְהוֹלִידוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine
plural 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring
forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2)

to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree)
3205 יָלַד Jer. 29:6 ו קְחוּ נָשִׁים, וְהוֹלִידוּ בָּנִים וּבָנוֹת, וּקְחוּ לִבְנֵיכֶם נָשִׁים וְאֶת־
בְּנוֹתֵיכֶם תְּנוּ לַאֲנָשִׁים, וְתֵלַדְנָה בָּנִים וּבָנוֹת; וּרְבוּ־שָׁם, וְאַל־תִּמְעָטוּ. 6 take ye wives, and
beget sons and daughters; and take wives for your sons, and give your daughters to husbands, that they may bear sons and daughters; and multiply ye there, and be not diminished.
16715 וְהוֹלִיכוֹ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk
1980 הָלַךְ Prov. 16:29 כט אִישׁ חָמָס, יְפַתֶּה רֵעֵהוּ; וְהוֹלִיכוֹ, בְּדֶרֶךְ לֹא-טוֹב.
29 A man of violence enticeth his neighbour, and leadeth him into a way that is not good.
16716 וְהוֹלַכְתִּי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ
Isaiah 42:16; Ezek. 36:12 טז וְהוֹלַכְתִּי עִוְרִים, בְּדֶרֶךְ לֹא יָדָעוּ--בִּנְתִיבוֹת לֹא־יָדְעוּ, אַדְרִיכֵם;
אָשִׂים מַחְשָׁךְ לִפְנֵיהֶם לָאוֹר, וּמַעֲקַשִּׁים לְמִישׁוֹר--אֵלֶּה הַדְּבָרִים, עֲשִׂיתִם וְלֹא עֲזַבְתִּים. 16 And
I will bring the blind by a way that they knew not, in paths that they knew not will I lead them; I will make darkness light before them, and rugged places plain. These things will I do, and I will not leave them undone.
16717 וְהוֹלֵךְ 2 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Num. 17:11; Prov. 28:26
יא וַיֹּאמֶר מֹשֶׁה אֶל-אַהֲרֹן, קַח אֶת-הַמַּחְתָּה וְתֶן-עָלֶיהָ אֵשׁ מֵעַל הַמִּזְבֵּחַ וְשִׂים קְטֹרֶת, וְהוֹלֵךְ מְהֵרָה אֶל-
הָעֵדָה, וְכַפֵּר עֲלֵיהֶם: כִּי-יָצָא הַקֶּצֶף מִלִּפְנֵי יְהוָה, הֵחֵל הַנָּגֶף. 11 And Moses said unto
Aaron: 'Take thy fire-pan, and put fire therein from off the altar, and lay incense thereon, and carry it quickly unto the congregation, and make atonement for them; for there is wrath gone out from the LORD: the plague is begun.'
16718 וְהוֹלֵלוֹת 2 Conjunctive waw | Noun - feminine plural 1) madness 1947 הוֹלֵלוֹת Eccl. 2:12; 9:3 יב וּפָנִיתִי אֲנִי לִרְאוֹת חָכְמָה,
וְהוֹלֵלוֹת וְסִכְלוּת: כִּי מֶה הָאָדָם, שֶׁיָּבוֹא אַחֲרֵי הַמֶּלֶךְ, אֵת אֲשֶׁר־כְּבָר, עָשׂוּהוּ. 12 And I
turned myself to behold wisdom, and madness and folly; for what can the man do that cometh after the king? even that which hath been already done.

16719 וְהוֹמָם 1 Conjunctive waw | Noun proper - masculine singular
Homam = |confusion|; 1) a descendant ofSeir the Horite, the son of Lotan 1950
הוֹמָם 1 Chr. 1:39 לט וּבְנֵי לוֹטָן, חֹרִי וְהוֹמָם; וַאֲחוֹת לוֹטָן, תִּמְנָע. {ס} 39 And
the sons of Lotan: Hori, and Homam; and Timna was Lotan's sister. {S}

16720 וָהוֹן 1 Conjunctive waw | Noun - masculine singular n m ; 1)
wealth, riches, substance ; 1a) wealth ; 1b) price, high value ; interj ; 2) enough!, sufficiency
1952 הוֹן Prov. 19:14 יד בַּיִת וָהוֹן, נַחֲלַת אָבוֹת; וּמֵיְהוָה, אִשָּׁה מַשְׂכָּלֶת.
14 House and riches are the inheritance of fathers; but a prudent wife is from the LORD.

16721 וְהוֹן־ 2 וְהוֹן־אָדָם Conjunctive waw | Noun - masculine
singular n m ; 1) wealth, riches, substance ; 1a) wealth ; 1b) price, high value ; interj ;
2) enough!, sufficiency 1952 הוֹן Prov. 12:27; 13:7 כז לֹא-יַחֲרֹךְ
רְמִיָּה צֵידוֹ; וְהוֹן-אָדָם יָקָר חָרוּץ. 27 The slothful man shall not hunt his prey; but the
precious substance of men is to be diligent.

16722 וְהוֹסַפְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive
Perfect - first person common singular 1) to add, increase, do again ; 1a) (Qal) to add,
increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added
to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again 3254
יָסַף Psalm 71:14; יד וַאֲנִי, תָּמִיד אֲיַחֵל; וְהוֹסַפְתִּי, עַל-כָּל-תְּהִלָּתֶךָ. 14 But as
for me, I will hope continually, and will praise Thee yet more and more.

16723 וְהוֹסַפְתִּי 2 Conjunctive waw | Verb - Hiphil Perfect - first person
common singular 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ;
1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ;
1c1) to cause to add, increase ; 1c2) to do more, do again 3254 יָסַף Eccl.
1:16; 2:9 טז דִּבַּרְתִּי אֲנִי עִם־לִבִּי, לֵאמֹר־־אֲנִי הִנֵּה הִגְדַּלְתִּי וְהוֹסַפְתִּי חָכְמָה, עַל כָּל־אֲשֶׁר־הָיָה
לְפָנַי עַל־יְרוּשָׁלִָם; וְלִבִּי רָאָה הַרְבֵּה, חָכְמָה וָדָעַת. 16 I spoke with my own heart, saying:
'Lo, I have gotten great wisdom, more also than all that were before me over Jerusalem'; yea,
my heart hath had great experience of wisdom and knowledge.

16724 וְהוֹעֵיל 1 Conjunctive waw | Verb - Hiphil Infinitive Absoslute
1) (Hiphil) to gain, profit, benefit, avail 3276 יָעַל Jer. 23:32 לב
הִנְנִי עַל־נִבְּאֵי חֲלֹמוֹת שֶׁקֶר, נְאֻם־יְהוָה, וַיְסַפְּרוּם וַיַּתְעוּ אֶת־עַמִּי, בְּשִׁקְרֵיהֶם וּבְפַחֲזוּתָם; וְאָנֹכִי לֹא־
שְׁלַחְתִּים וְלֹא צִוִּיתִים, וְהוֹעֵיל לֹא־יוֹעִילוּ לָעָם־הַזֶּה־־נְאֻם־יְהוָה. 32 Behold, I am against
them that prophesy lying dreams, saith the LORD, and do tell them, and cause My people to
err by their lies, and by their wantonness; yet I sent them not, nor commanded them; neither
can they profit this people at all, saith the LORD.

16725 וְהוֹפִיעַ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect
- third person masculine singular 1) to shine, shine forth or out, cause to shine, send out
beams ; 1a) (Hiphil) ; 1a1) to shine out, shine forth, send out beams ; 1a2) to cause to shine
3313 יָפַע Job 37:15 טו הֲתֵדַע, בְּשׂוּם־אֱלוֹהַ עֲלֵיהֶם; וְהוֹפִיעַ, אוֹר עֲנָנוֹ.
15 Dost thou know how God enjoineth them, and causeth the lightning of His cloud to shine?

16726 וְהוֹצֵא 1 Conjunctive waw | Verb - Hiphil Imperative - masculine
singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or

forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא
Exod. 3:10 י וְעַתָּה לְכָה, וְאֶשְׁלָחֲךָ אֶל־פַּרְעֹה; וְהוֹצֵא אֶת־עַמִּי בְנֵי־יִשְׂרָאֵל, מִמִּצְרָיִם.
10 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth My people the children of Israel out of Egypt.'

16727 וְהוֹצֵאתָ 4 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth
3318 יָצָא Num. 20:8; Deuteronomy 17:5; Ezek. 12:4f ח קַח אֶת־הַמַּטֶּה, וְהַקְהֵל אֶת־הָעֵדָה אַתָּה וְאַהֲרֹן אָחִיךָ, וְדִבַּרְתֶּם אֶל־הַסֶּלַע לְעֵינֵיהֶם, וְנָתַן מֵימָיו; וְהוֹצֵאתָ לָהֶם מַיִם מִן־הַסֶּלַע, וְהִשְׁקִיתָ אֶת־הָעֵדָה וְאֶת־בְּעִירָם. 8 'Take the rod, and assemble the congregation, thou, and Aaron thy brother, and speak ye unto the rock before their eyes, that it give forth its water; and thou shalt bring forth to them water out of the rock; so thou shalt give the congregation and their cattle drink.'

16728 וְהוֹצֵאתְ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second feminine singular l Ed:Questionable validity 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא 1 Kings 17:13 יג וַיֹּאמֶר אֵלֶיהָ אֵלִיָּהוּ אַל־תִּירְאִי, בֹּאִי עֲשִׂי כִדְבָרֵךְ; אַךְ עֲשִׂי־לִי מִשָּׁם עֻגָה קְטַנָּה בָרִאשֹׁנָה, וְהוֹצֵאת לִי, וְלָךְ וְלִבְנֵךְ, תַּעֲשִׂי בָּאַחֲרֹנָה. 13 And Elijah said unto her: 'Fear not; go and do as thou hast said; but make me thereof a little cake first, and bring it forth unto me, and afterward make for thee and for thy son.

16729 וְהוֹצֵאתוֹ 1 Conjunctive waw | Verb - Hiphil Perfect - second person masculine singular | third person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Neh. 9:7 ז אַתָּה-הוּא, יְהוָה הָאֱלֹהִים, אֲשֶׁר בָּחַרְתָּ בְּאַבְרָם, וְהוֹצֵאתוֹ מֵאוּר כַּשְׂדִּים; וְשַׂמְתָּ שְׁמוֹ, אַבְרָהָם. 7 Thou art the LORD the God, who didst choose Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham;

16730 וְהוֹצֵאתִי 8 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Exod. 6:6; 7:4f; Isa. 65:9; Ezek. 11:9; 20:34; 21:8; 38:4 ו לָכֵן אֱמֹר לִבְנֵי־יִשְׂרָאֵל, אֲנִי יְהוָה, וְהוֹצֵאתִי אֶתְכֶם מִתַּחַת סִבְלֹת מִצְרַיִם, וְהִצַּלְתִּי אֶתְכֶם מֵעֲבֹדָתָם; וְגָאַלְתִּי אֶתְכֶם בִּזְרוֹעַ נְטוּיָה, וּבִשְׁפָטִים גְּדֹלִים. 6 Wherefore say unto the children of Israel: I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from their bondage, and I will redeem you with an outstretched arm, and with great judgments;

16731 וְהוֹצֵאתִים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Ezekiel 34:13 יג וְהוֹצֵאתִים מִן־הָעַמִּים, וְקִבַּצְתִּים מִן־הָאֲרָצוֹת, וַהֲבִיאוֹתִים, אֶל־אַדְמָתָם; וּרְעִיתִים, אֶל־הָרֵי יִשְׂרָאֵל, בָּאֲפִיקִים, וּבְכֹל מוֹשְׁבֵי הָאָרֶץ. 13 And I will bring them out from the peoples, and gather them from the countries, and will bring them into their own land; and I will feed them upon the mountains of Israel, by the streams, and in all the habitable places of the country.

16732 וְהוֹצֵאתֶם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Deut. 22:24 כד וְהוֹצֵאתֶם אֶת־שְׁנֵיהֶם אֶל־שַׁעַר הָעִיר הַהִוא, וּסְקַלְתֶּם אֹתָם בָּאֲבָנִים וָמֵתוּ־־אֶת־הַנַּעֲרָ עַל־דְּבַר אֲשֶׁר לֹא־צָעֲקָה בָעִיר, וְאֶת־הָאִישׁ עַל־דְּבַר אֲשֶׁר־עִנָּה אֶת־אֵשֶׁת רֵעֵהוּ; וּבִעַרְתָּ הָרָע, מִקִּרְבֶּךָ. {ס} 24 then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die: the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbour's wife; so thou shalt put away the evil from the midst of thee. {S}

16733 וְהוֹצֵאתַנִי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | first person common singular2 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c)

(Hophal) to be brought out or forth 3318 יָצָא Gen. 40:14; 2 Chr. 18:33
יד כִּי אִם־זְכַרְתַּנִי אִתְּךָ, כַּאֲשֶׁר יִיטַב לָךְ, וְעָשִׂיתָ־נָּא עִמָּדִי, חָסֶד; וְהִזְכַּרְתַּנִי, אֶל־פַּרְעֹה, וְהוֹצֵאתַנִי, מִן־
הַבַּיִת הַזֶּה. 14 But have me in thy remembrance when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house.

16734 וְהוֹצִיא 8 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth
3318 יָצָא Lev. 4:12, 21; 6:4; 14:45; Num. 19:3; Deut. 22:14; Psalms 37:6; Zech. 4:7 יב וְהוֹצִיא אֶת־כָּל־הַפָּר אֶל־מִחוּץ לַמַּחֲנֶה אֶל־מָקוֹם טָהוֹר, אֶל־שֶׁפֶךְ הַדֶּשֶׁן, וְשָׂרַף אֹתוֹ
עַל־עֵצִים, בָּאֵשׁ; עַל־שֶׁפֶךְ הַדֶּשֶׁן, יִשָּׂרֵף. {פ} 12 even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn it on wood with fire; where the ashes are poured out shall it be burnt. {P}

16735 וְהוֹצִיאֻהוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural | third person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא 1 Kings 21:10 י וְהוֹשִׁיבוּ שְׁנַיִם אֲנָשִׁים בְּנֵי־
בְלִיַּעַל, נֶגְדּוֹ, וִיעִדֻהוּ לֵאמֹר, בֵּרַכְתָּ אֱלֹהִים וָמֶלֶךְ; וְהוֹצִיאֻהוּ וְסִקְלֻהוּ, וְיָמֹת. 10 and set two men, base fellows, before him, and let them bear witness against him, saying: Thou didst curse God and the king. And then carry him out, and stone him, that he die.'

16736 וְהוֹצִיאוּ 6 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא
Deut. 21:19; 22:15, 21; Jos. 6:22; 10:22; 2 Chr. 29:5 יט וְתָפְשׂוּ בוֹ, אָבִיו וְאִמּוֹ; וְהוֹצִיאוּ אֹתוֹ
אֶל־זִקְנֵי עִירוֹ, וְאֶל־שַׁעַר מְקֹמוֹ. 19 then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place;

16737 וְהוֹצִיאַנִי 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be

brought out or forth 3318 יָצָא Ezek. 42:15 טו וְכִלָּה, אֶת־מִדּוֹת הַבַּיִת
הַפְּנִימִי, וְהוֹצִיאַנִי דֶּרֶךְ הַשַּׁעַר, אֲשֶׁר פָּנָיו דֶּרֶךְ הַקָּדִים; וּמְדָדוֹ, סָבִיב סָבִיב. 15 Now when he
had made an end of measuring the inner house, he brought me forth by the way of the gate
whose prospect is toward the east, and measured it round about.

16738 וְהוֹצִיאֵנִי 1 Conjunctive waw | Verb - Hiphil Imperative - masculine
singular | first person common singular 1) to go out, come out, exit, go forth ; 1a)
(Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go
forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for
result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead
out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought
out or forth 3318 יָצָא 1 Kings 22:34 לד וְאִישׁ, מָשַׁךְ בַּקֶּשֶׁת לְתֻמּוֹ,
וַיַּכֶּה אֶת־מֶלֶךְ יִשְׂרָאֵל, בֵּין הַדְּבָקִים וּבֵין הַשִּׁרְיָן; וַיֹּאמֶר לְרַכָּבוֹ, הֲפֹךְ יָדְךָ וְהוֹצִיאֵנִי מִן־הַמַּחֲנֶה--כִּי
הָחֳלֵיתִי. 34 And a certain man drew his bow at a venture, and smote the king of Israel
between the lower armour and the breastplate; wherefore he said unto the driver of his chariot:
'Turn thy hand, and carry me out of the host; for I am sore wounded.'

16739 וְהוֹצַתִּיהָ 1 וְהַצִּיתוּהָqere; Conjunctive waw | Verb - Hiphil
waw Consecutive Perfect - first person common singular | suffix third person feminine singular
kethib 1) to kindle, burn, set on fire ; 1a) (Qal) to kindle ; 1b) (Niphal) ; 1b1) to be
kindled ; 1b2) to be left desolate ; 1c) (Hiphil) to set on fire, kindle 3341 יָצַת
2 Sam. 14:30 ל וַיֹּאמֶר אֶל־עֲבָדָיו רְאוּ חֶלְקַת יוֹאָב אֶל־יָדִי, וְלוֹ־שָׁם שְׂעֹרִים--לְכוּ, והוצתיה
(וְהַצִּיתוּהָ) בָאֵשׁ; וַיַּצִּתוּ עַבְדֵי אַבְשָׁלוֹם, אֶת־הַחֶלְקָה--בָּאֵשׁ. {פ} 30 Therefore he said unto
his servants: 'See, Joab's field is near mine, and he hath barley there; go and set it on fire.' And
Absalom's servants set the field on fire. {P}

16740 וְהוֹקַע 1 Conjunctive waw | Verb - Hiphil Imperative - masculine
singular 1) to be dislocated, be alienated ; 1a) (Qal) to be dislocated, be torn away, be
alienated ; 1b) (Hiphil) ; 1b1) to execute slowly (by exposure or impalation) ; 1b2) to hang ;
1c) (Hophal) to be executed 3363 יָקַע Num. 25:4 ד וַיֹּאמֶר יְהוָה
אֶל-מֹשֶׁה, קַח אֶת-כָּל-רָאשֵׁי הָעָם, וְהוֹקַע אוֹתָם לַיהוָה, נֶגֶד הַשָּׁמֶשׁ; וְיָשֹׁב חֲרוֹן אַף-יְהוָה, מִיִּשְׂרָאֵל.
4 And the LORD said unto Moses: 'Take all the chiefs of the people, and hang them up unto
the LORD in face of the sun, that the fierce anger of the LORD may turn away from Israel.'

16741 וְהוֹקַעֲנוּם 1 Conjunctive waw | Verb - Hiphil waw consecutive
Perfect - first common plural | third person masculine plural 1) to be dislocated, be
alienated ; 1a) (Qal) to be dislocated, be torn away, be alienated ; 1b) (Hiphil) ; 1b1) to
execute slowly (by exposure or impalation) ; 1b2) to hang ; 1c) (Hophal) to be executed
3363 יָקַע 2 Sam. 21:6 ו ינתן־ (יֻתַּן) לָנוּ שִׁבְעָה אֲנָשִׁים, מִבָּנָיו, וְהוֹקַעֲנוּם
לַיהוָה, בְּגִבְעַת שָׁאוּל בְּחִיר יְהוָה; {פ} וַיֹּאמֶר הַמֶּלֶךְ, אֲנִי אֶתֵּן. 6 let seven men of his sons
be delivered unto us, and we will hang them up unto the LORD in Gibeah of Saul, the chosen
of the LORD.' {P} And the king said: 'I will deliver them.'

16742 וְהוֹרִד 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -
third person masculine singular 1) to go down, descend, decline, march down, sink
down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to

come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד Amos 3:11 יא וָאָקִים
מִבְּנֵיכֶם לִנְבִיאִים, וּמִבַּחוּרֵיכֶם לִנְזִרִים; הַאַף אֵין־זֹאת בְּנֵי יִשְׂרָאֵל, נְאֻם־יְהוָה. 11 And I raised up of your sons for prophets, and of your young men for Nazirites. Is it not even thus, O ye children of Israel? saith the LORD.

16743 וְהוֹרִדֵהוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular | third person masculine singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד Ezek. 32:18 יח בֶּן־אָדָם--
נְהֵה עַל־הֲמוֹן מִצְרַיִם, וְהוֹרִדֵהוּ; אוֹתָהּ וּבְנוֹת גּוֹיִם אַדִּרִם, אֶל־אֶרֶץ תַּחְתִּיּוֹת--אֶת־יוֹרְדֵי בוֹר.
18 'Son of man, wail for the multitude of Egypt, and cast them down, even her, with the daughters of the mighty nations, unto the nether parts of the earth, with them that go down into the pit.

16744 וְהוֹרִדוּ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד Num. 4:5; Deuteronomy 21:4 ה וּבָא אַהֲרֹן
וּבָנָיו, בִּנְסֹעַ הַמַּחֲנֶה, וְהוֹרִדוּ, אֵת פָּרֹכֶת הַמָּסָךְ; וְכִסּוּ-בָהּ--אֵת, אֲרֹן הָעֵדֻת. 5 when the camp setteth forward, Aaron shall go in, and his sons, and they shall take down the veil of the screen, and cover the ark of the testimony with it;

16745 וְהוֹרַדְתָּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד 1 Kings 2:9 ט וְעַתָּה, אַל־
תְּנַקֵּהוּ, כִּי אִישׁ חָכָם, אָתָּה; וְיָדַעְתָּ אֵת אֲשֶׁר תַּעֲשֶׂה־לּוֹ, וְהוֹרַדְתָּ אֶת־שֵׂיבָתוֹ בְּדָם שְׁאוֹל. 9 Now therefore hold him not guiltless, for thou art a wise man; and thou wilt know what thou oughtest to do unto him, and thou shalt bring his hoar head down to the grave with blood.'

16746 וְהוֹרַדְתִּי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד Isa. 43:14; Ezek. 34:26 יד
כֹּה־אָמַר יְהוָה גֹּאַלְכֶם, קְדוֹשׁ יִשְׂרָאֵל: לְמַעַנְכֶם שִׁלַּחְתִּי בָבֶלָה, וְהוֹרַדְתִּי בָרִיחִים כֻּלָּם, וְכַשְׂדִּים,

בָּאֳנִיּוֹת רִנָּתָם. 14 Thus saith the LORD, your Redeemer, The Holy One of Israel: For your sake I have sent to Babylon, and I will bring down all of them as fugitives, even the Chaldeans, in the ships of their shouting.

16747 וְהוֹרַדְתִּיךְ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | second feminine singular2 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד Ezekiel 26:20 כ וְהוֹרַדְתִּיךְ אֶת־יוֹרְדֵי בוֹר אֶל־עַם עוֹלָם, וְהוֹשַׁבְתִּיךְ בְּאֶרֶץ תַּחְתִּיּוֹת כָּחֳרָבוֹת מֵעוֹלָם אֶת־יוֹרְדֵי בוֹר--לְמַעַן, לֹא תֵשֵׁבִי; וְנָתַתִּי צְבִי, בְּאֶרֶץ חַיִּים. 20 then will I bring thee down with them that descend into the pit, to the people of old time, and will make thee to dwell in the nether parts of the earth, like the places that are desolate of old, with them that go down to the pit, that thou be not inhabited; and I will set glory in the land of the living;

16748 וְהוֹרַדְתִּים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד Joel 4:2/3:2 ב וְקִבַּצְתִּי, אֶת־כָּל־הַגּוֹיִם, וְהוֹרַדְתִּים, אֶל־עֵמֶק יְהוֹשָׁפָט; וְנִשְׁפַּטְתִּי עִמָּם שָׁם, עַל־עַמִּי וְנַחֲלָתִי יִשְׂרָאֵל אֲשֶׁר פִּזְּרוּ בַגּוֹיִם, וְאֶת־אַרְצִי, חִלֵּקוּ. 2 I will gather all nations, and will bring them down into the valley of Jehoshaphat; and I will enter into judgment with them there for My people and for My heritage Israel, whom they have scattered among the nations, and divided My land.

16749 וְהוֹרַדְתֶּם 4 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד Gen. 42:38; 44:29; 45:13; 1 Kings 1:33 לח וַיֹּאמֶר, לֹא־יֵרֵד בְּנִי עִמָּכֶם: כִּי־אָחִיו מֵת וְהוּא לְבַדּוֹ נִשְׁאָר, וּקְרָאָהוּ אָסוֹן בַּדֶּרֶךְ אֲשֶׁר תֵּלְכוּ־בָהּ, וְהוֹרַדְתֶּם אֶת־שֵׂיבָתִי בְּיָגוֹן, שְׁאוֹלָה. 38 And he said: 'My son shall not go down with you; for his brother is dead, and he only is left; if harm befall him by the way in which ye go, then will ye bring down my gray hairs with sorrow to the grave.

16750 וְהוֹרִידוּ 1 Conjunctive waw | Verb - Hiphil imperative - masculine second person plural 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד Gen. 43:11: (cf. Gen. 44:31); יא וַיֹּאמֶר אֲלֵהֶם יִשְׂרָאֵל אֲבִיהֶם, אִם־כֵּן אֵפוֹא זֹאת עֲשׂוּ--קְחוּ מִזִּמְרַת הָאָרֶץ בִּכְלֵיכֶם, וְהוֹרִידוּ לָאִישׁ מִנְחָה: מְעַט צֳרִי, וּמְעַט דְּבַשׁ, נְכֹאת וָלֹט, בָּטְנִים וּשְׁקֵדִים. 11 And their father Israel said unto them: 'If it be so now, do this: take of the choice fruits of the land in your vessels, and carry down the man a present, a little balm, and a little honey, spicery and ladanum, nuts, and almonds;

16751 וְהוֹרִידוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - third person common plural 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד Gen. 44:31; (cf. 43:11); לא וְהָיָה, כִּרְאוֹתוֹ כִּי־אֵין הַנַּעַר--וָמֵת; וְהוֹרִידוּ עֲבָדֶיךָ אֶת־שֵׂיבַת עַבְדְּךָ אָבִינוּ, בְּיָגוֹן--שְׁאֹלָה. 31 it will come to pass, when he seeth that the lad is not with us, that he will die; and thy servants will bring down the gray hairs of thy servant our father with sorrow to the grave.

16752 וְהוֹרִידֵמוֹ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular | third person masculine plural 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד Psalm 59:12 יב אַל- תַּהַרְגֵם, פֶּן יִשְׁכְּחוּ עַמִּי--הֲנִיעֵמוֹ בְחֵילְךָ, וְהוֹרִידֵמוֹ: מָגִנֵּנוּ אֲדֹנָי. 12 Slay them not, lest my people forget, make them wander to and fro by Thy power, and bring them down, O Lord our shield.

16753 וְהוֹרִישׁ 2 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Deut. 11:23; Jos. 23:5 כג וְהוֹרִישׁ יְהוָה אֶת־כָּל־הַגּוֹיִם הָאֵלֶּה, מִלִּפְנֵיכֶם; וִירִשְׁתֶּם גּוֹיִם, גְּדֹלִים וַעֲצֻמִים מִכֶּם. 23 then will the LORD drive out all these nations from before you, and ye shall dispossess nations greater and mightier than yourselves.

16754 וְהוֹרֵישׁ 1 Conjunctive waw | Verb - Hiphil Infinitive Absoslute 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Jdg. 1:28 כח וַיְהִי כִּי־חָזַק יִשְׂרָאֵל, וַיָּשֶׂם אֶת־הַכְּנַעֲנִי לָמַס; וְהוֹרֵישׁ,

לֹא הוֹרִישׁוֹ. {ס}   28 And it came to pass, when Israel was waxen strong, that they put
the Canaanites to task-work, but did in no wise drive them out. {S}
16755   וְהוֹרֵיתִי   2   Conjunctive waw | Verb - Hiphil waw consecutive Perfect
- first person common singular   1) to throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to
throw, cast ; 1a2) to cast, lay, set ; 1a3) to shoot arrows ; 1a4) to throw water, rain ; 1b)
(Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to throw, cast ; 1c2) to shoot ; 1c3) to point out,
show ; 1c4) to direct, teach, instruct ; 1c5) to throw water, rain   3384   יָרָה
Exod. 4:15; 1 Sam. 12:23   טו וְדִבַּרְתָּ אֵלָיו, וְשַׂמְתָּ אֶת־הַדְּבָרִים בְּפִיו; וְאָנֹכִי, אֶהְיֶה עִם־פִּיךָ
וְעִם־פִּיהוּ, וְהוֹרֵיתִי אֶתְכֶם, אֵת אֲשֶׁר תַּעֲשׂוּן.   15 And thou shalt speak unto him, and put the
words in his mouth; and I will be with thy mouth, and with his mouth, and will teach you
what ye shall do.
16756   וְהוֹרֵיתִיךָ   1   Conjunctive waw | Verb - Hiphil waw consecutive
Perfect - first person common singular | second person masculine singular   1) to throw,
shoot, cast, pour ; 1a) (Qal) ; 1a1) to throw, cast ; 1a2) to cast, lay, set ; 1a3) to shoot
arrows ; 1a4) to throw water, rain ; 1b) (Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to throw,
cast ; 1c2) to shoot ; 1c3) to point out, show ; 1c4) to direct, teach, instruct ; 1c5) to throw
water, rain   3384   יָרָה   Exod. 4:12   יב וְעַתָּה, לֵךְ; וְאָנֹכִי אֶהְיֶה עִם־פִּיךָ,
וְהוֹרֵיתִיךָ אֲשֶׁר תְּדַבֵּר.   12 Now therefore go, and I will be with thy mouth, and teach thee
what thou shalt speak.'
16757   וְהוֹרֵשׁ   2   Conjunctive waw | Verb - Hiphil Infinitive Absoslute
1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ;
1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty,
be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to
devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or
inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit
3423   יָרַשׁ   Jos. 3:10; 17:13   י וַיֹּאמֶר יְהוֹשֻׁעַ--בְּזֹאת תֵּדְעוּן, כִּי אֵל חַי בְּקִרְבְּכֶם;
וְהוֹרֵשׁ יוֹרִישׁ מִפְּנֵיכֶם אֶת־הַכְּנַעֲנִי וְאֶת־הַחִתִּי וְאֶת־הַחִוִּי, וְאֶת־הַפְּרִזִּי וְאֶת־הַגִּרְגָּשִׁי, וְהָאֱמֹרִי, וְהַיְבוּסִי.
10 And Joshua said: 'Hereby ye shall know that the living God is among you, and that He will
without fail drive out from before you the Canaanite, and the Hittite, and the Hivite, and the
Perizzite, and the Girgashite, and the Amorite, and the Jebusite.
16758   וְהוֹרַשְׁתִּים   1   Conjunctive waw | Verb - Hiphil Perfect - first person
common singular | third person masculine plural   1) to seize, dispossess, take possession
off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ;
1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be
dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to
cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ;
1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit   3423   יָרַשׁ   Jos.
14:12   יב וְעַתָּה, תְּנָה־לִּי אֶת־הָהָר הַזֶּה, אֲשֶׁר־דִּבֶּר יְהוָה, בַּיּוֹם הַהוּא: כִּי אַתָּה־שָׁמַעְתָּ בַיּוֹם
הַהוּא כִּי־עֲנָקִים שָׁם, וְעָרִים גְּדֹלוֹת בְּצֻרוֹת--אוּלַי יְהוָה אוֹתִי וְהוֹרַשְׁתִּים, כַּאֲשֶׁר דִּבֶּר יְהוָה.   12
Now therefore give me this mountain, whereof the LORD spoke in that day; for thou heardest

in that day how the Anakim were there, and cities great and fortified; it may be that the LORD will be with me, and I shall drive them out, as the LORD spoke.'

16759 וְהוֹרַשְׁתָּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | third person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423
יָרַשׁ Deut. 9:3 ג וְיָדַעְתָּ הַיּוֹם, כִּי יְהוָה אֱלֹהֶיךָ הוּא־הָעֹבֵר לְפָנֶיךָ אֵשׁ אֹכְלָה־־הוּא יַשְׁמִידֵם וְהוּא יַכְנִיעֵם, לְפָנֶיךָ; וְהוֹרַשְׁתָּם וְהַאֲבַדְתָּם מַהֵר, כַּאֲשֶׁר דִּבֶּר יְהוָה לָךְ. 3 Know therefore this day, that the LORD thy God is He who goeth over before thee as a devouring fire; He will destroy them, and He will bring them down before thee; so shalt thou drive them out, and make them to perish quickly, as the LORD hath spoken unto thee.

16760 וְהוֹרַשְׁתֶּם 4 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Numbers 33:52f; Jos. 8:7; Ezr. 9:12 נג וְהוֹרַשְׁתֶּם אֶת־הָאָרֶץ, וִישַׁבְתֶּם־בָּהּ: כִּי לָכֶם נָתַתִּי אֶת־הָאָרֶץ, לָרֶשֶׁת אֹתָהּ. 53 And ye shall drive out the inhabitants of the land, and dwell therein; for unto you have I given the land to possess it.

16761 וְהוֹשְׁבוֹתִים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725
שׁוּב Zech. 10:6 ו וְגִבַּרְתִּי אֶת־בֵּית יְהוּדָה, וְאֶת־בֵּית יוֹסֵף אוֹשִׁיעַ, וְהוֹשְׁבוֹתִים כִּי רִחַמְתִּים, וְהָיוּ כַּאֲשֶׁר לֹא־זְנַחְתִּים: כִּי, אֲנִי יְהוָה אֱלֹהֵיהֶם־־וְאֶעֱנֵם. 6 And I will strengthen

the house of Judah, and I will save the house of Joseph, and I will bring them back, for I have compassion upon them, and they shall be as though I had not cast them off; for I am the LORD their God, and I will hear them.

16762 וְהוֹשַׁבְתִּי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Ezek. 36:11, 33 יא וְהִרְבֵּיתִי עֲלֵיכֶם אָדָם וּבְהֵמָה, וְרָבוּ וּפָרוּ; וְהוֹשַׁבְתִּי אֶתְכֶם כְּקַדְמוֹתֵיכֶם, וְהֵיטִבֹתִי מֵרִאשֹׁתֵיכֶם, וִידַעְתֶּם, כִּי־אֲנִי יְהוָה. 11 and I will multiply upon you man and beast, and they shall increase and be fruitful; and I will cause you to be inhabited after your former estate, and will do better unto you than at your beginnings; and ye shall know that I am the LORD.

16763 וְהוֹשַׁבְתִּיךְ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | second feminine singular2 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Ezek. 26:20 כ וְהוֹרַדְתִּיךְ אֶת־יוֹרְדֵי בוֹר אֶל־עַם עוֹלָם, וְהוֹשַׁבְתִּיךְ בְּאֶרֶץ תַּחְתִּיּוֹת כָּחֳרָבוֹת מֵעוֹלָם אֶת־יוֹרְדֵי בוֹר--לְמַעַן, לֹא תֵשֵׁבִי; וְנָתַתִּי צְבִי, בְּאֶרֶץ חַיִּים. 20 then will I bring thee down with them that descend into the pit, to the people of old time, and will make thee to dwell in the nether parts of the earth, like the places that are desolate of old, with them that go down to the pit, that thou be not inhabited; and I will set glory in the land of the living;

16764 וְהוֹשַׁבְתִּים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Hos. 11:11 יא יֶחֶרְדוּ כְצִפּוֹר מִמִּצְרַיִם, וּכְיוֹנָה מֵאֶרֶץ אַשּׁוּר; וְהוֹשַׁבְתִּים עַל־בָּתֵּיהֶם, נְאֻם־יְהוָה. {ס} 11 They shall come trembling as a bird out of Egypt, and as a dove out of the land of Assyria; and I will make them to dwell in their houses, saith the LORD. {S}

16765 וְהוֹשִׁיבוּ 2 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ;

1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב 1
Kings 21:9/10f ט וַתִּכְתֹּב בַּסְּפָרִים, לֵאמֹר: קִרְאוּ־צוֹם, וְהֹשִׁיבוּ אֶת־נָבוֹת בְּרֹאשׁ הָעָם.
9 And she wrote in the letters, saying: 'Proclaim a fast, and set Naboth at the head of the
people;

16766 וְהוֹשִׁיעַ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect
- third person masculine singular 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1)
to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b)
(Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to
3467 יָשַׁע 1 Sam. 9:16; Zech. 12:7 טז כָּעֵת מָחָר אֶשְׁלַח אֵלֶיךָ אִישׁ מֵאֶרֶץ
בִּנְיָמִן, וּמְשַׁחְתּוֹ לְנָגִיד עַל־עַמִּי יִשְׂרָאֵל, וְהוֹשִׁיעַ אֶת־עַמִּי, מִיַּד פְּלִשְׁתִּים: כִּי רָאִיתִי אֶת־עַמִּי, כִּי בָּאָה
צַעֲקָתוֹ אֵלָי. 16 'To-morrow about this time I will send thee a man out of the land of
Benjamin, and thou shalt anoint him to be prince over My people Israel, and he shall save My
people out of the hand of the Philistines; for I have looked upon My people, because their cry
is come unto Me.'

16767 וְהוֹשִׁיעָה 2 Conjunctive waw | Verb - Hiphil Imperative - masculine
singular | third person feminine singular 1) to save, be saved, be delivered ; 1a)
(Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be
victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to
give victory to 3467 יָשַׁע Jos. 10:6; Psalms 86:16 ו וַיִּשְׁלְחוּ אַנְשֵׁי
גִבְעוֹן אֶל־יְהוֹשֻׁעַ אֶל־הַמַּחֲנֶה הַגִּלְגָּלָה לֵאמֹר, אַל־תֶּרֶף יָדֶיךָ מֵעֲבָדֶיךָ: עֲלֵה אֵלֵינוּ מְהֵרָה, וְהוֹשִׁיעָה
לָּנוּ וְעָזְרֵנוּ--כִּי נִקְבְּצוּ אֵלֵינוּ, כָּל־מַלְכֵי הָאֱמֹרִי יֹשְׁבֵי הָהָר. 6 And the men of Gibeon sent
unto Joshua to the camp to Gilgal, saying: 'Slack not thy hands from thy servants; come up to
us quickly, and save us, and help us; for all the kings of the Amorites that dwell in the hill-country are gathered together against us.'

16768 וְהוֹשִׁיעָם 2 Conjunctive waw | Verb - Hiphil waw consecutive
Perfect - third person masculine singular | third person masculine plural 1) to save, be
saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be
saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from
moral troubles ; 1b3) to give victory to 3467 יָשַׁע Jdg. 2:18; Zech. 9:16
יח וְכִי־הֵקִים יְהוָה לָהֶם, שֹׁפְטִים, וְהָיָה יְהוָה עִם־הַשֹּׁפֵט, וְהוֹשִׁיעָם מִיַּד אֹיְבֵיהֶם כֹּל יְמֵי הַשּׁוֹפֵט: כִּי־
יִנָּחֵם יְהוָה מִנַּאֲקָתָם, מִפְּנֵי לֹחֲצֵיהֶם וְדֹחֲקֵיהֶם. 18 And when the LORD raised them up
judges, then the LORD was with the judge, and saved them out of the hand of their enemies all
the days of the judge; for it repented the LORD because of their groaning by reason of them
that oppressed them and crushed them.

16769 וְהוֹשִׁיעֵנוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine
singular | first person common plural 1) to save, be saved, be delivered ; 1a) (Niphal) ;
1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b)
(Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to
3467 יָשַׁע Jer. 2:27 כז אֹמְרִים לָעֵץ אָבִי אַתָּה, וְלָאֶבֶן אַתְּ ילדתני (יְלִדְתָּנוּ),
כִּי־פָנוּ אֵלַי עֹרֶף, וְלֹא פָנִים; וּבְעֵת רָעָתָם יֹאמְרוּ, קוּמָה וְהוֹשִׁיעֵנוּ. 27 Who say to a stock:
'Thou art my father', and to a stone: 'Thou hast brought us forth', for they have turned their

back unto Me, and not their face; but in the time of their trouble they will say: 'Arise, and save us.'

16770 וְהוֹשִׁיעֵנִי 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular | first person common singular 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467 יָשַׁע Psalm 71:2 ב בְּצִדְקָתְךָ, תַּצִּילֵנִי וּתְפַלְּטֵנִי; הַטֵּה-אֵלַי אָזְנְךָ, וְהוֹשִׁיעֵנִי. 2 Deliver me in Thy righteousness, and rescue me; incline Thine ear unto me, and save me.

16771 וְהוֹשֵׁעַ 3 Conjunctive waw | Verb - Hiphil Infinitive Absoslute 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467 יָשַׁע Deut. 32:44; 1 Sam. 25:26; Jer. 11:12 מד וַיָּבֹא מֹשֶׁה, וַיְדַבֵּר אֶת-כָּל-דִּבְרֵי הַשִּׁירָה-הַזֹּאת--בְּאָזְנֵי הָעָם: הוּא, וְהוֹשֵׁעַ בִּן-נוּן. 44 And Moses came and spoke all the words of this song in the ears of the people, he, and Hoshea the son of Nun.

16772 וְהוֹשִׁעֵנִי 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular | first person common singular 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467 יָשַׁע 2 Kings 16:7 ז וַיִּשְׁלַח אָחָז מַלְאָכִים, אֶל-תִּגְלַת פְּלֶסֶר מֶלֶךְ-אַשּׁוּר לֵאמֹר, עַבְדְּךָ וּבִנְךָ, אָנִי; עֲלֵה וְהוֹשִׁעֵנִי מִכַּף מֶלֶךְ-אֲרָם, וּמִכַּף מֶלֶךְ יִשְׂרָאֵל, הַקּוֹמִים, עָלָי. 7 So Ahaz sent messengers to Tiglath-pileser king of Assyria, saying: 'I am thy servant and thy son; come up, and save me out of the hand of the king of Aram, and out of the hand of the king of Israel, who rise up against me.'

16773 וְהוֹשַׁעְתָּ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467 יָשַׁע Jdg. 6:14; 1 Sam. 23:2 יד וַיִּפֶן אֵלָיו, יְהוָה, וַיֹּאמֶר לֵךְ בְּכֹחֲךָ זֶה, וְהוֹשַׁעְתָּ אֶת-יִשְׂרָאֵל מִכַּף מִדְיָן: הֲלֹא, שְׁלַחְתִּיךָ. 14 And the LORD turned towards him, and said: 'Go in this thy might, and save Israel from the hand of Midian; have not I sent thee?'

16774 וְהוֹשַׁעְתִּי 4 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467 יָשַׁע Ezek. 34:22; 36:29; 37:23; Zeph. 3:19; (cf. Isaiah 43:12) כב וְהוֹשַׁעְתִּי לְצֹאנִי, וְלֹא-תִהְיֶינָה עוֹד לָבַז; וְשָׁפַטְתִּי, בֵּין שֶׂה לָשֶׂה. 22 therefore will I save My flock, and they shall no more be a prey; and I will judge between cattle and cattle.

16775 וְהוֹשַׁעְתִּי 1 Conjunctive waw | Verb - Hiphil Perfect - first person common singular 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be

liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467
יָשַׁע Isa. 43:12; יב אָנֹכִי הִגַּדְתִּי וְהוֹשַׁעְתִּי, וְהִשְׁמַעְתִּי--וְאֵין בָּכֶם, זָר; וְאַתֶּם עֵדַי נְאֻם־
יְהוָה, וַאֲנִי־אֵל. 12 I have declared, and I have saved, and I have announced, and there was no strange god among you; therefore ye are My witnesses, saith the LORD, and I am God.

16776 וְהוֹשַׁעְתִּיךָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | second person masculine singular 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467 יָשַׁע 1 Chr. 19:12 יב
וַיֹּאמֶר, אִם־תֶּחֱזַק מִמֶּנִּי אֲרָם--וְהָיִיתָ לִּי, לִתְשׁוּעָה; {ס} וְאִם־בְּנֵי עַמּוֹן יֶחֶזְקוּ מִמְּךָ, וְהוֹשַׁעְתִּיךָ.
12 And he said: 'If the Arameans be too strong for me, then thou shalt help me; {S} but if the children of Ammon be too strong for thee, then I will help thee.

16777 וְהוֹשַׁעְתִּים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467 יָשַׁע Hos. 1:7 ז וְאֶת־
בֵּית יְהוּדָה אֲרַחֵם, וְהוֹשַׁעְתִּים בַּיהוָה אֱלֹהֵיהֶם; וְלֹא אוֹשִׁיעֵם, בְּקֶשֶׁת וּבְחֶרֶב וּבְמִלְחָמָה, בְּסוּסִים,
וּבְפָרָשִׁים. 7 But I will have compassion upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, nor by horses, nor by horsemen.'

16778 וְהוֹתֵב 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular 1) to sit, dwell ; 1a) (P'al) to sit, be seated ; 1b) (Aphel) to cause to dwell 3488 יְתַב Ezr. 4:10 י וּשְׁאָר אֻמַּיָּא, דִּי הַגְלִי אָסְנַפַּר רַבָּא
וְיַקִּירָא, וְהוֹתֵב הִמּוֹ, בְּקִרְיָה דִּי שָׁמְרָיִן--וּשְׁאָר עֲבַר־נַהֲרָה, וּכְעֶנֶת. 10 and the rest of the nations whom the great and noble Asenappar brought over, and set in the city of Samaria, and the rest that are in the country beyond the River:--'And now--

16779 וְהוֹתִירְךָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | second person masculine singular 1) to be left over, remain, remain over, leave ; 1a) (Qal) remainder (participle) ; 1b) (Niphal) to be left over, remain over, be left behind ; 1c) (Hiphil) ; 1c1) to leave over, leave ; 1c2) to save over, preserve alive ; 1c3) to excel, show pre-eminence ; 1c4) to show excess, have more than enough, have an excess 3498 יָתַר Deuteronomy 30:9 ט וְהוֹתִירְךָ
יְהוָה אֱלֹהֶיךָ בְּכֹל מַעֲשֵׂה יָדֶךָ, בִּפְרִי בִטְנְךָ וּבִפְרִי בְהֶמְתְּךָ וּבִפְרִי אַדְמָתְךָ--לְטֹבָה: כִּי יָשׁוּב יְהוָה,
לָשׂוּשׂ עָלֶיךָ לְטוֹב, כַּאֲשֶׁר־שָׂשׂ, עַל־אֲבֹתֶיךָ. 9 And the LORD thy God will make thee overabundant in all the work of thy hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good; for the LORD will again rejoice over thee for good, as He rejoiced over thy fathers;

16780 וְהוֹתֵר 3 Conjunctive waw | Verb - Hiphil Infinitive Absoslute 1) to be left over, remain, remain over, leave ; 1a) (Qal) remainder (participle) ; 1b) (Niphal)

to be left over, remain over, be left behind ; 1c) (Hiphil) ; 1c1) to leave over, leave ; 1c2) to
save over, preserve alive ; 1c3) to excel, show pre-eminence ; 1c4) to show excess, have more
than enough, have an excess 3498 יָתַר Exod. 36:7; 2 Kings 4:43; 2 Chr.
31:10 ז וְהַמְּלָאכָה, הָיְתָה דַיָּם לְכָל-הַמְּלָאכָה--לַעֲשׂוֹת אֹתָהּ; וְהוֹתֵר. {ס} 7 For the
stuff they had was sufficient for all the work to make it, and too much. {S}

16781 וְהוֹתִרְךָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect
- third person masculine singular | second person masculine singular 1) to be left over,
remain, remain over, leave ; 1a) (Qal) remainder (participle) ; 1b) (Niphal) to be left over,
remain over, be left behind ; 1c) (Hiphil) ; 1c1) to leave over, leave ; 1c2) to save over,
preserve alive ; 1c3) to excel, show pre-eminence ; 1c4) to show excess, have more than
enough, have an excess 3498 יָתַר Deut. 28:11 יא וְהוֹתִרְךָ יְהוָה
לְטוֹבָה, בִּפְרִי בִטְנְךָ וּבִפְרִי בְהֶמְתְּךָ וּבִפְרִי אַדְמָתֶךָ--עַל, הָאֲדָמָה, אֲשֶׁר נִשְׁבַּע יְהוָה לַאֲבֹתֶיךָ, לָתֶת
לָךְ. 11 And the LORD will make thee over-abundant for good, in the fruit of thy body,
and in the fruit of thy cattle, and in the fruit of thy land, in the land which the LORD swore
unto thy fathers to give thee.

16782 וְהוֹתַרְתִּי 2 Conjunctive waw | Verb - Hiphil waw consecutive
Perfect - first person common singular 1) to be left over, remain, remain over, leave ; 1a)
(Qal) remainder (participle) ; 1b) (Niphal) to be left over, remain over, be left behind ; 1c)
(Hiphil) ; 1c1) to leave over, leave ; 1c2) to save over, preserve alive ; 1c3) to excel, show
pre-eminence ; 1c4) to show excess, have more than enough, have an excess 3498
יָתַר Ezekiel 6:8; 12:16 ח וְהוֹתַרְתִּי, בִּהְיוֹת לָכֶם פְּלִיטֵי חֶרֶב--בַּגּוֹיִם: בְּהִזָּרוֹתֵיכֶם,
בָּאֲרָצוֹת. 8 Yet will I leave a remnant, in that ye shall have some that escape the sword
among the nations, when ye shall be scattered through the countries.

16783 וְהַזָּב 1 Conjunctive waw | Article | Verb - Qal Participle -
masculine singular 1) to flow, gush, issue, discharge ; 1a) (Qal) ; 1a1) to flow, gush ;
1a2) to die, pine away (fig.) ; 1a3) to flow (of issue from woman), have an issue, flux ; 1a4)
flowing (participle) 2100 זוּב Lev. 15:33 לג וְהַדָּוָה, בְּנִדָּתָהּ, וְהַזָּב
אֶת-זוֹבוֹ, לַזָּכָר וְלַנְּקֵבָה; וּלְאִישׁ, אֲשֶׁר יִשְׁכַּב עִם-טְמֵאָה. {פ} 33 and of her that is sick with
her impurity, and of them that have an issue, whether it be a man, or a woman; and of him
that lieth with her that is unclean. {P}

16784 וְהַזָּבַח 1 Conjunctive waw | Article | Noun - masculine singular
1) sacrifice ; 1a) sacrifices of righteousness ; 1b) sacrifices of strife ; 1c) sacrifices to dead
things ; 1d) the covenant sacrifice ; 1e) the passover ; 1f) annual sacrifice ; 1g) thank offering
2077 זֶבַח Ezek. 40:42 מב וְאַרְבָּעָה שֻׁלְחָנוֹת לָעוֹלָה אַבְנֵי גָזִית, אֹרֶךְ אַמָּה אַחַת
וָחֵצִי וְרֹחַב אַמָּה אַחַת וָחֵצִי, וְגֹבַהּ, אַמָּה אֶחָת; אֲלֵיהֶם, וְיַנִּיחוּ אֶת-הַכֵּלִים אֲשֶׁר יִשְׁחֲטוּ אֶת-הָעוֹלָה
בָּם--וְהַזָּבַח. 42 Moreover there were four tables for the burnt-offering, of hewn stone, a
cubit and a half long, and a cubit and a half broad, and one cubit high, whereupon to lay the
instruments wherewith the burnt-offering and the sacrifice are slain.

16785 וְהַזְּבָחִים 1 Conjunctive waw | Article | Noun - masculine plural
1) sacrifice ; 1a) sacrifices of righteousness ; 1b) sacrifices of strife ; 1c) sacrifices to dead
things ; 1d) the covenant sacrifice ; 1e) the passover ; 1f) annual sacrifice ; 1g) thank offering

2077 זֶ֫בַח 2 Chr. 7:1 א וְלִבְנֵי יִשָּׂשכָר, תּוֹלָע וּפוּאָה יָשִׁיב (יָשׁוּב) וְשִׁמְרוֹן--
אַרְבָּעָה. {ס} 1 And of the sons of Issachar: Tola, and Puah, Jashub, and Shimron,
four. {S}
16786 וְהִזָּה 13 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -
third person masculine singular 1) to spurt, spatter, sprinkle ; 1a) (Qal) to spurt,
spatter ; 1b) (Hiphil) to cause to spurt, sprinkle upon ; 2) to spring, leap ; 2a) (Hiphil) to
cause to leap, startle 5137 נָזָה Lev. 4:6, 17; 5:9; 14:7, 16, 27, 51; 16:14f, 19;
Num. 19:4, 18f ו וְטָבַל הַכֹּהֵן אֶת־אֶצְבָּעוֹ, בַּדָּם; וְהִזָּה מִן־הַדָּם שֶׁבַע פְּעָמִים, לִפְנֵי יְהוָה, אֶת־
פְּנֵי, פָּרֹכֶת הַקֹּדֶשׁ. 6 And the priest shall dip his finger in the blood, and sprinkle of the
blood seven times before the LORD, in front of the veil of the sanctuary.
16787 וְהַזָּהָב 9 Conjunctive waw | Article | Noun - masculine singular
1) gold ; 1a) as precious metal ; 1b) as a measure of weight ; 1c) of brilliance, splendour (fig.)
2091 זָהָב Jos. 6:24; 2 Sam. 8:11; 1 Kings 15:18; 2 Kings 23:35; 1 Chr. 18:11; 2
Chr. 3:6; Ezr. 8:28, 30, 33 כד וְהָעִיר שָׂרְפוּ בָאֵשׁ, וְכָל־אֲשֶׁר־בָּהּ: רַק הַכֶּסֶף וְהַזָּהָב, וּכְלֵי
הַנְּחֹשֶׁת וְהַבַּרְזֶל--נָתְנוּ, אוֹצַר בֵּית־יְהוָה. 24 And they burnt the city with fire, and all that
was therein; only the silver, and the gold, and the vessels of brass and of iron, they put into
the treasury of the house of the LORD.
16788 וְהִזְהִיר 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect
- third person masculine singular 1) to admonish, warn, teach, shine, send out light, be
light, be shining ; 1a) (Niphal) to be taught, be admonished ; 1b) (Hiphil) ; 1b1) to teach,
warn ; 1b2) to shine, send out light (fig.) 2094 זָהַר Ezek. 33:3 ג
וְרָאָה אֶת־הַחֶרֶב, בָּאָה עַל־הָאָרֶץ; וְתָקַע בַּשּׁוֹפָר, וְהִזְהִיר אֶת־הָעָם. 3 if, when he seeth the
sword come upon the land, he blow the horn, and warn the people;
16789 וְהִזְהִירָה 1 וְהִזְהִירוֹqere; Conjunctive waw | verb - Hiphil
waw Consecutive Perfect - third person masculine singular | suffix third person masculine
singular homonym 2 kethib to be lighted / lit or shining 2094 זָהַר
2 Kings 6:10 י וַיִּשְׁלַח מֶלֶךְ יִשְׂרָאֵל, אֶל־הַמָּקוֹם אֲשֶׁר אָמַר־לוֹ אִישׁ־הָאֱלֹהִים וְהִזְהִירֹה--וְנִשְׁמַר
שָׁם: לֹא אַחַת, וְלֹא שְׁתָּיִם. 10 And the king of Israel sent to the place which the man of
God told him and warned him of; and he guarded himself there, not once nor twice.
16790 וְהִזְהִירוֹ 1 וְהִזְהִירָהkethib; Conjunctive waw | verb - Hiphil
waw Consecutive Perfect - third person masculine singular | suffix third person masculine
singular homonym 2 qere to be lighted / lit or shining 2094 זָהַר 2
Kings 6:10 י וַיִּשְׁלַח מֶלֶךְ יִשְׂרָאֵל, אֶל־הַמָּקוֹם אֲשֶׁר אָמַר־לוֹ אִישׁ־הָאֱלֹהִים וְהִזְהִירֹה--וְנִשְׁמַר
שָׁם: לֹא אַחַת, וְלֹא שְׁתָּיִם. 10 And the king of Israel sent to the place which the man of
God told him and warned him of; and he guarded himself there, not once nor twice.
16791 וְהִזְהַרְתָּ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect
- second person masculine singular 1) to admonish, warn, teach, shine, send out light,
be light, be shining ; 1a) (Niphal) to be taught, be admonished ; 1b) (Hiphil) ; 1b1) to teach,
warn ; 1b2) to shine, send out light (fig.) 2094 זָהַר Ezek. 3:17; 33:7
יז בֶּן־אָדָם, צֹפֶה נְתַתִּיךָ לְבֵית יִשְׂרָאֵל; וְשָׁמַעְתָּ מִפִּי דָּבָר, וְהִזְהַרְתָּ אוֹתָם מִמֶּנִּי. 17 'Son of man,

I have appointed thee a watchman unto the house of Israel; and when thou shalt hear a word at My mouth, thou shalt give them warning from Me.

16792 וְהִזְהַרְתָּה 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to admonish, warn, teach, shine, send out light, be light, be shining ; 1a) (Niphal) to be taught, be admonished ; 1b) (Hiphil) ; 1b1) to teach, warn ; 1b2) to shine, send out light (fig.) 2094 זָהַר Exodus 18:20
כ וְהִזְהַרְתָּה אֶתְהֶם, אֶת־הַחֻקִּים וְאֶת־הַתּוֹרֹת; וְהוֹדַעְתָּ לָהֶם, אֶת־הַדֶּרֶךְ יֵלְכוּ בָהּ, וְאֶת־הַמַּעֲשֶׂה, אֲשֶׁר
יַעֲשׂוּן. 20 And thou shalt teach them the statutes and the laws, and shalt show them the way wherein they must walk, and the work that they must do.

16793 וְהִזְהַרְתֶּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to admonish, warn, teach, shine, send out light, be light, be shining ; 1a) (Niphal) to be taught, be admonished ; 1b) (Hiphil) ; 1b1) to teach, warn ; 1b2) to shine, send out light (fig.) 2094 זָהַר 2 Chr. 19:10
י וְכָל־רִיב אֲשֶׁר־יָבוֹא עֲלֵיכֶם מֵאֲחֵיכֶם הַיֹּשְׁבִים בְּעָרֵיהֶם, בֵּין־דָּם לְדָם בֵּין־תּוֹרָה לְמִצְוָה לְחֻקִּים
וּלְמִשְׁפָּטִים, וְהִזְהַרְתֶּם אֹתָם, וְלֹא יֶאְשְׁמוּ לַיהוָה וְהָיָה־קֶצֶף עֲלֵיכֶם וְעַל־אֲחֵיכֶם: כֹּה תַעֲשׂוּן, וְלֹא
תֶאְשָׁמוּ. 10 And whensoever any controversy shall come to you from your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and ordinances, ye shall warn them, that they be not guilty towards the LORD, and so wrath come upon you and upon your brethren; thus shall ye do, and ye shall not be guilty.

16794 וְהַזּוּרֶה 1 Conjunctive waw | Article | Verb - Qal Passive Participle - feminine singular 1) a thing that is crushed 2116 זוּרֶה Isa. 59:5
5 ה בֵּיצֵי צִפְעוֹנִי בִּקֵּעוּ, וְקוּרֵי עַכָּבִישׁ יֶאֱרֹגוּ; הָאֹכֵל מִבֵּיצֵיהֶם יָמוּת, וְהַזּוּרֶה תִּבָּקַע אֶפְעֶה.
They hatch basilisks' eggs, and weave the spider's web; he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper.

16795 וְהִזִּיר 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to dedicate, consecrate, separate ; 1a) (Niphal) to dedicate oneself, devote oneself ; 1b) (Hiphil) to keep sacredly separate ; 2)(Hiphil) to be a Nazarite, live as a Nazarite 5144 נָזַר Numbers 6:12 יב וְהִזִּיר לַיהוָה
אֶת-יְמֵי נִזְרוֹ, וְהֵבִיא כֶּבֶשׂ בֶּן-שְׁנָתוֹ לְאָשָׁם; וְהַיָּמִים הָרִאשֹׁנִים יִפְּלוּ, כִּי טָמֵא נִזְרוֹ. 12 And he shall consecrate unto the LORD the days of his Naziriteship, and shall bring a he-lamb of the first year for a guilt-offering; but the former days shall be void, because his consecration was defiled.

16796 וְהִזֵּיתָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to spurt, spatter, sprinkle ; 1a) (Qal) to spurt, spatter ; 1b) (Hiphil) to cause to spurt, sprinkle upon ; 2) to spring, leap ; 2a) (Hiphil) to cause to leap, startle 5137 נָזָה Exod. 29:21 כא וְלָקַחְתָּ מִן־הַדָּם אֲשֶׁר
עַל־הַמִּזְבֵּחַ, וּמִשֶּׁמֶן הַמִּשְׁחָה, וְהִזֵּיתָ עַל־אַהֲרֹן וְעַל־בְּגָדָיו, וְעַל־בָּנָיו וְעַל־בִּגְדֵי בָנָיו אִתּוֹ; וְקָדַשׁ הוּא
וּבְגָדָיו, וּבָנָיו וּבִגְדֵי בָנָיו אִתּוֹ. 21 And thou shalt take of the blood that is upon the altar, and of the anointing oil, and sprinkle it upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him; and he and his garments shall be hallowed, and his sons and his sons' garments with him.

16797 וַהֲזִכּוֹתִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to be pure, be bright, be clean, be bright, clean ; 1a) (Qal) ; 1a1) to be bright, be shining ; 1a2) to be clean, be pure ; 1b) (Hiphil) to cleanse, make cleanse, make clean 2141 זָכַךְ Job 9:30 ל אִם-הִתְרָחַצְתִּי במו- (בְמֵי-) שָׁלֶג; וַהֲזִכּוֹתִי, בְּבֹר כַּפָּי. 30 If I wash myself with snow water, and make my hands never so clean;

16798 וְהִזְכַּרְתַּנִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | first person common singular2 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר Gen. 40:14 יד כִּי אִם־זְכַרְתַּנִי אִתְּךָ, כַּאֲשֶׁר יִיטַב לָךְ, וְעָשִׂיתָ־נָּא עִמָּדִי, חָסֶד; וְהִזְכַּרְתַּנִי, אֶל־פַּרְעֹה, וְהוֹצֵאתַנִי, מִן־הַבַּיִת הַזֶּה. 14 But have me in thy remembrance when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house.

16799 וְהִזְנוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to commit fornication, be a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ; 1a2) to commit adultery ; 1a3) to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ; 1c) (Hiphil) ; 1c1) to cause to commit adultery ; 1c2) to force into prostitution ; 1c3) to commit fornication 2181 זָנָה Exod. 34:16 טז וְלָקַחְתָּ מִבְּנֹתָיו, לְבָנֶיךָ; וְזָנוּ בְנֹתָיו, אַחֲרֵי אֱלֹהֵיהֶן, וְהִזְנוּ אֶת־בָּנֶיךָ, אַחֲרֵי אֱלֹהֵיהֶן. 16 and thou take of their daughters unto thy sons, and their daughters go astray after their gods, and make thy sons go astray after their gods.

16800 וְהַזֹּנוֹת 1 Conjunctive waw | Article | Noun - feminine plural 1) to commit fornication, be a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ; 1a2) to commit adultery ; 1a3) to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ; 1c) (Hiphil) ; 1c1) to cause to commit adultery ; 1c2) to force into prostitution ; 1c3) to commit fornication 2181 זָנָה 1 Kings 22:38 לח וַיִּשְׁטֹף אֶת־הָרֶכֶב עַל בְּרֵכַת שֹׁמְרוֹן, וַיָּלֹקּוּ הַכְּלָבִים אֶת־דָּמוֹ, וְהַזֹּנוֹת, רָחָצוּ־־כִּדְבַר יְהוָה, אֲשֶׁר דִּבֵּר. 38 And they washed the chariot by the pool of Samaria; and the dogs licked up his blood; the harlots also washed themselves there; according unto the word of the LORD which He spoke.

16801 וְהַזְּקֵנִים 5 Conjunctive waw | Article | Adjective - masculine plural 1) old ; 1a) old (of humans) ; 1b) elder (of those having authority) 2205 זָקֵן Ruth 4:11; 2 Kings 6:32; 10:5; 1 Chr. 21:16; Ezr. 10:8 יא וַיֹּאמְרוּ כָּל־הָעָם אֲשֶׁר־בַּשַּׁעַר, וְהַזְּקֵנִים־־עֵדִים; יִתֵּן יְהוָה אֶת־הָאִשָּׁה הַבָּאָה אֶל־בֵּיתֶךָ, כְּרָחֵל וּכְלֵאָה אֲשֶׁר בָּנוּ שְׁתֵּיהֶם אֶת־בֵּית יִשְׂרָאֵל, וַעֲשֵׂה־חַיִל בְּאֶפְרָתָה, וּקְרָא־שֵׁם בְּבֵית לָחֶם. 11 And all the people that were in the gate, and the elders, said: 'We are witnesses. The LORD make the woman that is come into thy house like Rachel and like Leah, which two did build the house of Israel; and do thou worthily in Ephrath, and be famous in Beth-lehem;

16802 וְהַזָּר 4 Conjunctive waw | Article | Adjective - masculine singular 1) to be strange, be a stranger ; 1a) (Qal) ; 1a1) to become estranged ; 1a2) strange, another, stranger, foreigner, an enemy (participle) ; 1a3) loathsome (of breath) (participle) ; 1a4) strange woman, prostitute, harlot (meton) ; 1b) (Niphal) to be estranged ; 1c) (Hophal) to be a stranger, beone alienated 2114 זוּר Num. 1:51; 3:10, 38; 18:7

נא וּבִנְסֹעַ הַמִּשְׁכָּן, יוֹרִידוּ אֹתוֹ הַלְוִיִּם, וּבַחֲנֹת הַמִּשְׁכָּן, יָקִימוּ אֹתוֹ הַלְוִיִּם; וְהַזָּר הַקָּרֵב, יוּמָת.

51 And when the tabernacle setteth forward, the Levites shall take it down; and when the tabernacle is to be pitched, the Levites shall set it up; and the common man that draweth nigh shall be put to death.

16803 וְהַזְּרֹעַ 1 Conjunctive waw | Article | Noun - feminine singular 1) arm, forearm, shoulder, strength ; 1a) arm ; 1b) arm (as symbol of strength) ; 1c) forces (political and military) ; 1d) shoulder (of animal sacrificed) 2220 זְרֹועַ

Deut. 7:19 יט הַמַּסֹּת הַגְּדֹלֹת אֲשֶׁר־רָאוּ עֵינֶיךָ, וְהָאֹתֹת וְהַמֹּפְתִים וְהַיָּד הַחֲזָקָה וְהַזְּרֹעַ הַנְּטוּיָה,

19 אֲשֶׁר הוֹצִאֲךָ, יְהוָה אֱלֹהֶיךָ; כֵּן־יַעֲשֶׂה יְהוָה אֱלֹהֶיךָ, לְכָל־הָעַמִּים, אֲשֶׁר־אַתָּה יָרֵא, מִפְּנֵיהֶם.

the great trials which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the outstretched arm, whereby the LORD thy God brought thee out; so shall the LORD thy God do unto all the peoples of whom thou art afraid.

16804 וְהִזַּרְתֶּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to dedicate, consecrate, separate ; 1a) (Niphal) to dedicate oneself, devote oneself ; 1b) (Hiphil) to keep sacredly separate ; 2)(Hiphil) to be a Nazarite, live as a Nazarite 5144 נָזַר Leviticus 15:31

לא וְהִזַּרְתֶּם אֶת-בְּנֵי-יִשְׂרָאֵל, מִטֻּמְאָתָם; וְלֹא יָמֻתוּ בְּטֻמְאָתָם, בְּטַמְּאָם אֶת-מִשְׁכָּנִי אֲשֶׁר בְּתוֹכָם.

31 Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile My tabernacle that is in the midst of them.

16805 וְהֶחָג 1 Conjunctive waw | Article | Noun - masculine singular 1) festival, feast, festival-gathering, pilgrim-feast ; 1a) feast; 1b) festival sacrifice 2282
חָג 2 Chr. 7:9 ט וְהִתְיַחְשָׂם לְתֹלְדוֹתָם, רָאשֵׁי בֵּית אֲבוֹתָם, גִּבּוֹרֵי, חָיִל--עֶשְׂרִים אֶלֶף,
וּמָאתָיִם. 9 And they were reckoned by genealogy, after their generations, heads of their fathers' houses, mighty men of valour, twenty thousand and two hundred.

16806 וְהֶחָדֵל 1 Conjunctive waw | Article | Adjective - masculine singular 1) rejected, forbearing, transient, fleeting, lacking 2310 חָדֵל

Ezek. 3:27 כז וּבְדַבְּרִי אוֹתְךָ, אֶפְתַּח אֶת־פִּיךָ, וְאָמַרְתָּ אֲלֵיהֶם, כֹּה אָמַר אֲדֹנָי יְהוִה; הַשֹּׁמֵעַ
{פ} יִשְׁמָע וְהֶחָדֵל יֶחְדָּל, כִּי בֵּית מְרִי הֵמָּה. 27 But when I speak with thee, I will open thy mouth, and thou shalt say unto them: Thus saith the Lord GOD; he that heareth, let him hear, and he that forbeareth, let him forbear; for they are a rebellious house. {P}

16807 וְהַחֹדֶשׁ 1 Conjunctive waw | Article | Noun - masculine singular 1) the new moon, month, monthly ; 1a) the first day of the month ; 1b) the lunar month
2320 חֹ֫דֶשׁ Est. 9:22 כב כַּיָּמִים, אֲשֶׁר־נָחוּ בָהֶם הַיְּהוּדִים מֵאֹיְבֵיהֶם, וְהַחֹדֶשׁ
אֲשֶׁר נֶהְפַּךְ לָהֶם מִיָּגוֹן לְשִׂמְחָה, וּמֵאֵבֶל לְיוֹם טוֹב; לַעֲשׂוֹת אוֹתָם, יְמֵי מִשְׁתֶּה וְשִׂמְחָה, וּמִשְׁלֹחַ מָנוֹת

אִישׁ לְרֵעֵהוּ, וּמַתָּנוֹת לָאֶבְיֹנִים. 22 the days wherein the Jews had rest from their enemies, and the month which was turned unto them from sorrow to gladness, and from mourning into a good day; that they should make them days of feasting and gladness, and of sending portions one to another, and gifts to the poor.

16808 וְהַחוּט 1 Conjunctive waw | Article | Noun - masculine singular 1) a thread, cord, line, string 2339 חוּט Eccl. 4:12 יב וְאִם־יִתְקְפוֹ, הָאֶחָד--הַשְּׁנַיִם, יַעַמְדוּ נֶגְדּוֹ; וְהַחוּט, הַמְשֻׁלָּשׁ, לֹא בִמְהֵרָה, יִנָּתֵק. 12 And if a man prevail against him that is alone, two shall withstand him; and a threefold cord is not quickly broken.

16809 וְהַחִוִּי 9 Conjunctive waw | Article | Noun proper - masculine singular Hivite = |villagers|; 1) 6th generation of descendants of Canaan, the son of Ham, who were living in northern Canaan near Mount Hermon at the time of the conquest 2340 חִוִּי Exod. 3:8, 17; 13:5; 34:11; Deut. 7:1; Jos. 11:3; Jdg. 3:3, 5; 2 Chr. 8:7 ח וָאֵרֵד לְהַצִּילוֹ מִיַּד מִצְרַיִם, וּלְהַעֲלֹתוֹ מִן־הָאָרֶץ הַהִוא, אֶל־אֶרֶץ טוֹבָה וּרְחָבָה, אֶל־אֶרֶץ זָבַת חָלָב וּדְבָשׁ--אֶל־מְקוֹם הַכְּנַעֲנִי, וְהַחִתִּי, וְהָאֱמֹרִי וְהַפְּרִזִּי, וְהַחִוִּי וְהַיְבוּסִי. 8 and I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanite, and the Hittite, and the Amorite, and the Perizzite, and the Hivite, and the Jebusite.

16810 וְהַחוֹטֶא 1 Conjunctive waw | Article | Verb - Qal Participle - masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא Isa. 65:20 כ לֹא־יִהְיֶה מִשָּׁם עוֹד, עוּל יָמִים וְזָקֵן, אֲשֶׁר לֹא־יְמַלֵּא, אֶת־יָמָיו: כִּי הַנַּעַר, בֶּן־מֵאָה שָׁנָה יָמוּת, וְהַחוֹטֶא, בֶּן־מֵאָה שָׁנָה יְקֻלָּל. 20 There shall be no more thence an infant of days, nor an old man, that hath not filled his days; for the youngest shall die a hundred years old, and the sinner being a hundred years old shall be accursed.

16811 וְהַחוֹנִם 1 Conjunctive waw | Article | Verb - Qal Participle - masculine plural 1) to decline, incline, encamp, bend down, lay siege against ; 1a) (Qal) ; 1a1) to decline ; 1a2) to encamp 2583 חָנָה Num. 2:12 יב וְהַחוֹנִם עָלָיו, מַטֵּה שִׁמְעוֹן; וְנָשִׂיא לִבְנֵי שִׁמְעוֹן, שְׁלֻמִיאֵל בֶּן-צוּרִישַׁדָּי. 12 and those that pitch next unto him shall be the tribe of Simeon; the prince of the children of Simeon being Shelumiel the son of Zurishaddai,

16812 וְהַחוֹסֶה 1 Conjunctive waw | Article | Verb - Qal Participle - masculine singular 1) (Qal) to seek refuge, flee for protection ; 1a) to put trust in (God), confide or hope in (God) (fig.) 2620 חָסָה Isa. 57:13 יג בְּזַעֲקֵךְ יַצִּילֻךְ קִבּוּצַיִךְ, וְאֶת־כֻּלָּם יִשָּׂא־רוּחַ יִקַּח־הָבֶל; וְהַחוֹסֶה בִי יִנְחַל־אֶרֶץ, וְיִירַשׁ הַר־קָדְשִׁי. 13 When thou criest, let them that thou hast gathered deliver thee; but the wind shall carry them all away, a breath shall bear them off; but he that taketh refuge in Me shall possess the land, and shall inherit My holy mountain.

16813 וְהַחֹזִים 1 Conjunctive waw | Article | Verb - Qal Participle - masculine plural 1) to see, perceive, look, behold, prophesy, provide ; 1a) (Qal) ; 1a1) to see, behold ; 1a2) to see as a seer in the ecstatic state ; 1a3) to see, perceive ; 1a3a) with the intelligence ; 1a3b) to see (by experience) ; 1a3c) to provide 2372 חָזָה Ezek. 13:16 טז נְבִיאֵי יִשְׂרָאֵל, הַנִּבְּאִים אֶל־יְרוּשָׁלִַם, וְהַחֹזִים לָהּ, חֲזוֹן שָׁלֹם; וְאֵין שָׁלֹם, נְאֻם אֲדֹנָי יְהוִה. {פ} 16 to wit, the prophets of Israel that prophesy concerning Jerusalem, and that see visions of peace for her, and there is no peace, saith the Lord GOD. {P}

16814 וְהֶחֱזִיק 4 וְהֶחֱזִיק־בָּהּ Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק Deut. 22:25; 2 Sam. 15:5; Dan. 11:7, 21 כה וְאִם־בַּשָּׂדֶה יִמְצָא הָאִישׁ, אֶת־הַנַּעֲרָ הַמְאֹרָשָׂה, וְהֶחֱזִיק־בָּהּ הָאִישׁ, וְשָׁכַב עִמָּהּ: וּמֵת, הָאִישׁ אֲשֶׁר־שָׁכַב עִמָּהּ--לְבַדּוֹ. 25 But if the man find the damsel that is betrothed in the field, and the man take hold of her, and lie with her; then the man only that lay with her shall die.

16815 וְהֶחֱזִיקָה 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person feminine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק Deut. 25:11; Prov. 7:13 יא כִּי־יִנָּצוּ אֲנָשִׁים יַחְדָּו, אִישׁ וְאָחִיו, וְקָרְבָה אֵשֶׁת הָאֶחָד, לְהַצִּיל אֶת־אִישָׁהּ מִיַּד מַכֵּהוּ; וְשָׁלְחָה יָדָהּ, וְהֶחֱזִיקָה בִּמְבֻשָׁיו. 11 When men strive together one with another, and the wife of the one draweth near to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets;

16816 וְהֶחֱזִיקוּ 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק Isa. 4:1; Zech. 8:23; 14:13 א וְהֶחֱזִיקוּ שֶׁבַע נָשִׁים בְּאִישׁ אֶחָד, בַּיּוֹם הַהוּא לֵאמֹר, לַחְמֵנוּ נֹאכֵל, וְשִׂמְלָתֵנוּ נִלְבָּשׁ: רַק, יִקָּרֵא שִׁמְךָ עָלֵינוּ--אֱסֹף, חֶרְפָּתֵנוּ. {ס} 1 And seven women shall take hold of one man in that day, saying: 'We will eat our own bread, and wear our own apparel; only let us be called by thy name; take thou away our reproach.' {S}

16817 וְהַחֲזִיקִי 1 Conjunctive waw | Verb - Hiphil Imperative - feminine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק Gen. 21:18 יח קוּמִי שְׂאִי אֶת־הַנַּעַר, וְהַחֲזִיקִי אֶת־יָדֵךְ בּוֹ: כִּי־לְגוֹי גָּדוֹל, אֲשִׂימֶנּוּ. 18 Arise, lift up the lad, and hold him fast by thy hand; for I will make him a great nation.'

16818 וְהַחֲזָקָה 1 Conjunctive waw | Article | Adjective - feminine singular 1) strong, stout, mighty ; 1a) strong ; 1a1) severe, sharp, hot; 1a2) firm, hard ; 1b) a strongone (subst) 2389 חָזָק Isa. 27:1 א בַּיּוֹם הַהוּא יִפְקֹד יְהוָה בְּחַרְבּוֹ הַקָּשָׁה וְהַגְּדוֹלָה וְהַחֲזָקָה, עַל לִוְיָתָן נָחָשׁ בָּרִחַ, וְעַל לִוְיָתָן, נָחָשׁ עֲקַלָּתוֹן; וְהָרַג אֶת־הַתַּנִּין, אֲשֶׁר בַּיָּם. {ס} 1 In that day the LORD with His sore and great and strong sword will punish leviathan the slant serpent, and leviathan the tortuous serpent; and He will slay the dragon that is in the sea. {S}

16819 וְהֶחֱזַקְתָּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק Lev. 25:35 לה וְכִי-יָמוּךְ אָחִיךָ, וּמָטָה יָדוֹ עִמָּךְ--וְהֶחֱזַקְתָּ בּוֹ, גֵּר וְתוֹשָׁב וָחַי עִמָּךְ. 35 And if thy brother be waxen poor, and his means fail with thee; then thou shalt uphold him: as a stranger and a settler shall he live with thee.

16820 וְהֶחֱזַקְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק Ezekiel 30:25 כה וְהַחֲזַקְתִּי, אֶת־זְרֹעוֹת מֶלֶךְ בָּבֶל, וּזְרֹעוֹת פַּרְעֹה, תִּפֹּלְנָה; וְיָדְעוּ כִּי־אֲנִי יְהוָה, בְּתִתִּי חַרְבִּי בְּיַד מֶלֶךְ־בָּבֶל, וְנָטָה אוֹתָהּ, אֶל־אֶרֶץ מִצְרָיִם. 25 And I will hold up the arms of the king of Babylon, and the arms of Pharaoh shall fall down; and they shall know that I am the LORD, when I shall put My sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt.

16821 וְהֶחֱזַקְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make

strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק 1 Sam. 17:35
לה וְיָצָאתִי אַחֲרָיו וְהִכִּתִיו, וְהִצַּלְתִּי מִפִּיו; וַיָּקָם עָלַי--וְהֶחֱזַקְתִּי בִּזְקָנוֹ, וְהִכִּתִיו וַהֲמִיתִּיו. 35 I went out after him, and smote him, and delivered it out of his mouth; and when he arose against me, I caught him by his beard, and smote him, and slew him.

16822 וְהַחַטָּאת 4 Conjunctive waw | Article | Noun - feminine singular
1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness 2403 חַטָּאָה 2 Chr. 29:24; Ezek. 40:39; 42:13; 44:29 כד וַיִּשְׁחָטוּם, הַכֹּהֲנִים, וַיְחַטְּאוּ אֶת־דָּמָם הַמִּזְבֵּחָה, לְכַפֵּר עַל־כָּל־יִשְׂרָאֵל: כִּי לְכָל־יִשְׂרָאֵל אָמַר הַמֶּלֶךְ, הָעוֹלָה וְהַחַטָּאת. 24 and the priests killed them, and they made a sin-offering with their blood upon the altar, to make atonement for all Israel; for the king commanded that the burnt-offering and the sin-offering should be made for all Israel.

16823 וְהַחִטָּה 1 Conjunctive waw | Article | Noun - feminine singular
1) wheat ; 1a) wheat (plant) ; 1b) wheat flour 2406 חִטִּים Exodus 9:32
לב וְהַחִטָּה וְהַכֻּסֶּמֶת, לֹא נֻכּוּ: כִּי אֲפִילֹת, הֵנָּה. 32 But the wheat and the spelt were not smitten; for they ripen late.--

16824 וְהֶחֱטִיאָם 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular | third person masculine plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness
2398 חָטָא 2 Kings 17:21 כא כִּי־קָרַע יִשְׂרָאֵל, מֵעַל בֵּית דָּוִד, וַיַּמְלִיכוּ, אֶת־יָרָבְעָם בֶּן־נְבָט; וידא (וַיַּדַּח) יָרָבְעָם אֶת־יִשְׂרָאֵל מֵאַחֲרֵי יְהוָה, וְהֶחֱטִיאָם חֲטָאָה גְדוֹלָה.
21 For He rent Israel from the house of David; and they made Jeroboam the son of Nebat king; and Jeroboam drew Israel away from following the LORD, and made them sin a great sin.

16825 וְהַחִטִּים 1 Conjunctive waw | Article | Noun - feminine plural
1) wheat ; 1a) wheat (plant) ; 1b) wheat flour 2406 חִטִּים 2 Kings 17:21
כא כִּי־קָרַע יִשְׂרָאֵל, מֵעַל בֵּית דָּוִד, וַיַּמְלִיכוּ, אֶת־יָרָבְעָם בֶּן־נְבָט; וידא (וַיַּדַּח) יָרָבְעָם אֶת־יִשְׂרָאֵל מֵאַחֲרֵי יְהוָה, וְהֶחֱטִיאָם חֲטָאָה גְדוֹלָה. 21 For He rent Israel from the house of David; and they made Jeroboam the son of Nebat king; and Jeroboam drew Israel away from following the LORD, and made them sin a great sin.

16826 וְהַחַי 1 Conjunctive waw | Article | Noun - masculine singular
adj ; 1) living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively,

active (of man) ; 1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life (abstract
emphatic) ; 3a) life ; 3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ;
4b) life ; 4c) appetite ; 4d) revival, renewal ; 5) community 2416 חַי Eccl.
7:2 ב טוֹב לָלֶכֶת אֶל־בֵּית־אֵבֶל, מִלֶּכֶת אֶל־בֵּית מִשְׁתֶּה--בַּאֲשֶׁר, הוּא סוֹף כָּל־הָאָדָם; וְהַחַי,
יִתֵּן אֶל־לִבּוֹ. 2 It is better to go to the house of mourning, than to go to the house of
feasting; for that is the end of all men, and the living will lay it to his heart.
16827 וְהַחֲיֵה 1 Conjunctive waw | Verb - Hiphil Infinitive Absoslute
1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be
alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to
continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live
(prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from
discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive,
let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to
cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let
live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore
to life 2421 חָיָה Jos. 9:20 כ זֹאת נַעֲשֶׂה לָהֶם, וְהַחֲיֵה אוֹתָם; וְלֹא־יִהְיֶה
עָלֵינוּ קֶצֶף, עַל־הַשְּׁבוּעָה אֲשֶׁר־נִשְׁבַּעְנוּ לָהֶם. 20 This we will do to them, and let them live;
lest wrath be upon us, because of the oath which we swore unto them.'
16828 וְהַחַיּוֹת 1 Conjunctive waw | Article | Noun - feminine plural
adj ; 1) living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively,
active (of man) ; 1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life (abstract
emphatic) ; 3a) life ; 3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ;
4b) life ; 4c) appetite ; 4d) revival, renewal ; 5) community 2416 חַי
Ezekiel 1:14 יד וְהַחַיּוֹת, רָצוֹא וָשׁוֹב, כְּמַרְאֵה, הַבָּזָק. 14 And the living creatures ran
and returned as the appearance of a flash of lightning.
16829 וְהַחַיִל 2 Conjunctive waw | Article | Noun - masculine singular
1) strength, might, efficiency, wealth, army ; 1a) strength ; 1b) ability, efficiency ; 1c) wealth ;
1d) force, army 2428 חָיִל 1 Sam. 17:20; 1 Kings 20:19 כ וַיַּשְׁכֵּם דָּוִד
בַּבֹּקֶר, וַיִּטֹּשׁ אֶת־הַצֹּאן עַל־שֹׁמֵר, וַיִּשָּׂא וַיֵּלֶךְ, כַּאֲשֶׁר צִוָּהוּ יִשָׁי; וַיָּבֹא, הַמַּעְגָּלָה, וְהַחַיִל הַיֹּצֵא אֶל־
הַמַּעֲרָכָה, וְהֵרֵעוּ בַּמִּלְחָמָה. 20 And David rose up early in the morning, and left the sheep
with a keeper, and took, and went, as Jesse had commanded him; and he came to the
barricade, as the host which was going forth to the fight shouted for the battle.
16830 וְהַחֲיֵנִי 1 Conjunctive waw | Verb - Hiphil Imperative - masculine
singular | first person common singular 1) to live, have life, remain alive, sustain life,
live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ;
1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life,
to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from
sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ;
1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to
restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ;
1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b)

to revive ; 1c2c) to restore to life 2421 חָיָה Isa. 38:16 טז אֲדֹנָי,
עֲלֵיהֶם יִחְיוּ; וּלְכָל־בָּהֶן חַיֵּי רוּחִי, וְתַחֲלִימֵנִי וְהַחֲיֵנִי. 16 O Lord, by these things men live,
and altogether therein is the life of my spirit; wherefore recover Thou me, and make me to live.

16831 וְהַחֵיק־ 1 וְהַחֵיק־לָהּ Conjunctive waw | Article | Noun -
masculine singular 1) bosom, hollow, bottom, midst 2436 חֵיק Ezek.
43:17 יז וְהָעֲזָרָה אַרְבַּע עֶשְׂרֵה אֹרֶךְ, בְּאַרְבַּע עֶשְׂרֵה רֹחַב, אֶל, אַרְבַּעַת רְבָעֶיהָ; וְהַגְּבוּל סָבִיב
אוֹתָהּ חֲצִי הָאַמָּה, וְהַחֵיק־לָהּ אַמָּה סָבִיב, וּמַעֲלֹתֵהוּ, פְּנוֹת קָדִים. 17 And the settle shall be
fourteen cubits long by fourteen broad in the four sides thereof; and the border about it shall
be half a cubit; and the bottom thereof shall be a cubit about; and the steps thereof shall look
toward the east.'

16832 וְהַחֲיִתֶם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect
- second person masculine plural 1) to live, have life, remain alive, sustain life, live
prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ;
1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life,
to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from
sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ;
1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to
restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ;
1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b)
to revive ; 1c2c) to restore to life 2421 חָיָה Joshua 2:13 יג וְהַחֲיִתֶם
אֶת־אָבִי וְאֶת־אִמִּי, וְאֶת־אַחַי וְאֶת־אחותי (אַחְיוֹתַי), וְאֵת, כָּל־אֲשֶׁר לָהֶם; וְהִצַּלְתֶּם אֶת־נַפְשֹׁתֵינוּ, מִמָּוֶת.
13 and save alive my father, and my mother, and my brethren, and my sisters, and all that they
have, and deliver our lives from death.'

16833 וְהַחָכְמָה 2 Conjunctive waw | Article | Noun - feminine singular
1) wisdom ; 1a) skill (in war) ; 1b) wisdom (in administration) ; 1c) shrewdness, wisdom ;
1d) wisdom, prudence (in religious affairs) ; 1e) wisdom (ethical and religious) 2451
חָכְמָה Job 28:12, 20 יב וְהַחָכְמָה, מֵאַיִן תִּמָּצֵא; וְאֵי זֶה, מְקוֹם בִּינָה. 12 But
wisdom, where shall it be found? And where is the place of understanding?

16834 וְהַחֲכָמִים 1 Conjunctive waw | Article | Adjective - masculine
plural 1) wise, wise (man) ; 1a) skilful (in technical work) ; 1b) wise (in
administration); 1c) shrewd, crafty, cunning, wily, subtle ; 1d) learned, shrewd (class of men) ;
1e) prudent ; 1f) wise (ethically and religiously) 2450 חָכָם Eccl. 9:1
א כִּי אֶת־כָּל־זֶה נָתַתִּי אֶל־לִבִּי, וְלָבוּר אֶת־כָּל־זֶה, אֲשֶׁר הַצַּדִּיקִים וְהַחֲכָמִים וַעֲבָדֵיהֶם, בְּיַד הָאֱלֹהִים;
גַּם־אַהֲבָה גַם־שִׂנְאָה, אֵין יוֹדֵעַ הָאָדָם--הַכֹּל, לִפְנֵיהֶם. 1 For all this I laid to my heart, even
to make clear all this: that the righteous, and the wise, and their works, are in the hand of God;
whether it be love or hatred, man knoweth it not; all is before them.

16835 וְהַחֲלָבִים 1 Conjunctive waw | Article | Noun - masculine plural
1) fat ; 1a) fat (of humans) ; 1b) fat (of beasts); 1c) choicest, best part, abundance (of
products of the land) 2459 חֵלֶב 2 Chr. 35:14 יד וְאַחַר, הֵכִינוּ לָהֶם
וְלַכֹּהֲנִים--כִּי הַכֹּהֲנִים בְּנֵי אַהֲרֹן, בְּהַעֲלוֹת הָעוֹלָה וְהַחֲלָבִים עַד־לָיְלָה; וְהַלְוִיִּם הֵכִינוּ לָהֶם, וְלַכֹּהֲנִים
בְּנֵי אַהֲרֹן. 14 And afterward they prepared for themselves, and for the priests; because

the priests the sons of Aaron were busied in offering the portions that were to be burnt and the fat until night; therefore the Levites prepared for themselves, and for the priests the sons of Aaron.

16836 וְהֶחָלוּץ 3 Conjunctive waw | Article | Verb - Qal Passive Participle - masculine singular 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued ; 1a) (Qal) equipped (participle) ; 1b) (Niphal) ; 1b1) to be equipped ; 1b2) to go equipped ; 1b3) to be armed ; 1c) (Hiphil) ; 1c1) to make strong, brace up ; 1c2) to invigorate ; 2) to draw off or out, withdraw ; 2a) (Qal) ; 2a1) to draw, draw off ; 2a2) to withdraw ; 2b) (Niphal) ; 2b1) to be delivered ; 2b2) to be saved ; 2c) (Piel) ; 2c1) to pull out, tear out ; 2c2) to rescue, deliver, set free ; 2c3) to take away, plunder 2502 חָלַץ Jos. 6:7, 9, 13 ז ויאמרו (וַיֹּאמֶר), אֶל־הָעָם, עִבְרוּ, וְסֹבּוּ אֶת־הָעִיר; וְהֶחָלוּץ--יַעֲבֹר, לִפְנֵי אֲרוֹן יְהוָה. 7 And he said unto the people: 'Pass on, and compass the city, and let the armed body pass on before the ark of the LORD.'

16837 וְהַחַלּוֹנִים 1 Conjunctive waw | Article | Noun - common plural 1) window (piercing of the wall) 2474 חַלּוֹן Ezek. 41:16 טז הַסִּפִּים וְהַחַלּוֹנִים הָאֲטֻמוֹת וְהָאַתִּיקִים סָבִיב, לִשְׁלָשְׁתָּם, נֶגֶד הַסַּף שְׂחִיף עֵץ, סָבִיב סָבִיב; וְהָאָרֶץ, עַד־הַחַלֹּנוֹת, וְהַחַלֹּנוֹת, מְכֻסּוֹת. 16 the jambs, and the narrow windows, and the galleries, that they three had round about, over against the jambs there was a veneering of wood round about, and from the ground up to the windows; and the windows were covered;

16838 וְהַחֲלִיפוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from ; 1a) (Qal) ; 1a1) to pass on quickly ; 1a2) to pass away (vanish) ; 1a3) to come on anew, sprout again (of grass) ; 1a4) to pass through ; 1a5) to overstep, transgress ; 1b) (Piel) to cause to pass, change ; 1c) (Hiph) ; 1c1) to change, substitute, alter, change for better, renew ; 1c2) to show newness (of tree) 2498 חָלַף Genesis 35:2 ב וַיֹּאמֶר יַעֲקֹב אֶל־בֵּיתוֹ, וְאֶל כָּל־אֲשֶׁר עִמּוֹ: הָסִרוּ אֶת־אֱלֹהֵי הַנֵּכָר, אֲשֶׁר בְּתֹכְכֶם, וְהִטַּהֲרוּ, וְהַחֲלִיפוּ שִׂמְלֹתֵיכֶם. 2 Then Jacob said unto his household, and to all that were with him: 'Put away the strange gods that are among you, and purify yourselves, and change your garments;

16839 וְהַחַלֹּנוֹת 1 Conjunctive waw | Article | Noun - common plural 1) window (piercing of the wall) 2474 חַלּוֹן Ezek. 41:16 טז הַסִּפִּים וְהַחַלּוֹנִים הָאֲטֻמוֹת וְהָאַתִּיקִים סָבִיב, לִשְׁלָשְׁתָּם, נֶגֶד הַסַּף שְׂחִיף עֵץ, סָבִיב סָבִיב; וְהָאָרֶץ, עַד־הַחַלֹּנוֹת, וְהַחַלֹּנוֹת, מְכֻסּוֹת. 16 the jambs, and the narrow windows, and the galleries, that they three had round about, over against the jambs there was a veneering of wood round about, and from the ground up to the windows; and the windows were covered;

16840 וְהֶחֱלִף 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular | Ed:WTS reads L differently 1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from ; 1a) (Qal) ; 1a1) to pass on quickly ; 1a2) to pass away (vanish) ; 1a3) to come on anew, sprout again (of grass) ; 1a4) to pass through ; 1a5) to overstep, transgress ; 1b) (Piel) to cause to pass, change ; 1c) (Hiph) ; 1c1) to change, substitute, alter, change for better, renew ; 1c2) to show newness (of tree) 2498 חָלַף Gen. 31:7 ז וַאֲבִיכֶן הֵתֶל בִּי, וְהֶחֱלִף אֶת־מַשְׂכֻּרְתִּי עֲשֶׂרֶת מֹנִים;

וְלֹא־נְתָנוֹ אֱלֹהִים, לְהָרַע עִמָּדִי. 7 And your father hath mocked me, and changed my
wages ten times; but God suffered him not to hurt me.

16841 וְהַחֵמָה 2 Conjunctive waw | Article | Noun - feminine singular
1) heat, rage, hot displeasure, indignation, anger, wrath, poison, bottles ; 1a) heat ; 1a1) fever ;
1a2) venom, poison (fig.) ; 1b) burning anger, rage 2534 חֵמָה Deut. 9:19;
Jer. 36:7 יט כִּי יָגֹרְתִּי, מִפְּנֵי הָאַף וְהַחֵמָה, אֲשֶׁר קָצַף יְהוָה עֲלֵיכֶם, לְהַשְׁמִיד אֶתְכֶם; וַיִּשְׁמַע
יְהוָה אֵלַי, גַּם בַּפַּעַם הַהִוא. 19 For I was in dread of the anger and hot displeasure,
wherewith the LORD was wroth against you to destroy you. But the LORD hearkened unto me
that time also.

16842 וְהַחֲמוֹר 4 Conjunctive waw | Article | Noun - masculine singular
1) (he) ass 2543 חֲמוֹר 1 Kings 13:24; 2 Kings 7:10; Isa. 32:20; Zech.
14:15 כד וַיֵּלֶךְ, וַיִּמְצָאֵהוּ אַרְיֵה בַּדֶּרֶךְ וַיְמִיתֵהוּ; וַתְּהִי נִבְלָתוֹ, מֻשְׁלֶכֶת בַּדֶּרֶךְ, וְהַחֲמוֹר עֹמֵד
אֶצְלָהּ, וְהָאַרְיֵה עֹמֵד אֵצֶל הַנְּבֵלָה. 24 And when he was gone, a lion met him by the way,
and slew him; and his carcass was cast in the way, and the ass stood by it; the lion also stood
by the carcass.

16843 וְהַחֹמֶט 1 Conjunctive waw | Article | Noun - masculine singular
1) a kind of lizard, only in list of unclean animals ; 1a) perhaps an extinct animal, exact
meaning is unknown 2546 חֹמֶט Lev. 11:30 ל וְהָאֲנָקָה וְהַכֹּחַ,
וְהַלְּטָאָה; וְהַחֹמֶט, וְהַתִּנְשָׁמֶת. 30 and the gecko, and the land-crocodile, and the lizard, and
the sand-lizard, and the chameleon.

16844 וְהַחֲמִישִׁי 1 Conjunctive waw | Article | Number-oms 1)
ordinal number, 5th 2549 חֲמִישִׁי 2 Sam. 3:4 ד וְהָרְבִיעִי, אֲדֹנִיָּה בֶן־
חַגִּית; וְהַחֲמִישִׁי, שְׁפַטְיָה בֶן־אֲבִיטָל. 4 and the fourth, Adonijah the son of Haggith; and the
fifth, Shephatiah the son of Abital;

16845 וְהַחַמָּנִים 1 Conjunctive waw | Article | Noun - masculine plural
1) incense altar, sun-pillar, idol, image ; 1a) used in idolatrous worship 2553
חַמָּנִים Isa. 17:8 ח וְלֹא יִשְׁעֶה, אֶל־הַמִּזְבְּחוֹת מַעֲשֵׂה יָדָיו; וַאֲשֶׁר עָשׂוּ אֶצְבְּעֹתָיו לֹא
יִרְאֶה, וְהָאֲשֵׁרִים וְהַחַמָּנִים. {ס} 8 And he shall not regard the altars, the work of his
hands, neither shall he look to that which his fingers have made, either the Asherim, or the
sun-images. {S}

16846 וְהַחַמָּנִים 1 Conjunctive waw | Article | Noun - masculine plural
1) incense altar, sun-pillar, idol, image ; 1a) used in idolatrous worship 2553
חַמָּנִים 2 Chr. 34:4 ד וַיְנַתְּצוּ לְפָנָיו, אֵת מִזְבְּחוֹת הַבְּעָלִים, וְהַחַמָּנִים אֲשֶׁר־לְמַעְלָה
מֵעֲלֵיהֶם, גִּדֵּעַ; וְהָאֲשֵׁרִים וְהַפְּסִלִים וְהַמַּסֵּכוֹת, שִׁבַּר וְהֵדַק, וַיִּזְרֹק עַל־פְּנֵי הַקְּבָרִים, הַזֹּבְחִים לָהֶם.
4 And they broke down the altars of the Baalim in his presence; and the sun-images, that were
on high above them, he hewed down; and the Asherim, and the graven images, and the molten
images, he broke in pieces, and made dust of them, and strewed it upon the graves of them
that had sacrificed unto them.

16847 וְהַחֵמָר 1 Conjunctive waw | Article | Noun - masculine singular
1) slime, pitch, asphalt, bitumen 2564 חֵמָר Gen. 11:3 ג וַיֹּאמְרוּ אִישׁ
אֶל־רֵעֵהוּ, הָבָה נִלְבְּנָה לְבֵנִים, וְנִשְׂרְפָה, לִשְׂרֵפָה; וַתְּהִי לָהֶם הַלְּבֵנָה, לְאָבֶן, וְהַחֵמָר, הָיָה לָהֶם לַחֹמֶר.

3 And they said one to another: 'Come, let us make brick, and burn them thoroughly.' And they had brick for stone, and slime had they for mortar.

16848 וְהַחֹנִים 4 Conjunctive waw | Article | Verb - Qal Participle - masculine plural 1) to decline, incline, encamp, bend down, lay siege against ; 1a) (Qal) ; 1a1) to decline ; 1a2) to encamp 2583 חָנָה Num. 2:3, 5, 27; 3:38 ג וְהַחֹנִים קֵדְמָה מִזְרָחָה, דֶּגֶל מַחֲנֵה יְהוּדָה לְצִבְאֹתָם; וְנָשִׂיא לִבְנֵי יְהוּדָה, נַחְשׁוֹן בֶּן-עַמִּינָדָב.
3 Now those that pitch on the east side toward the sunrising shall be they of the standard of the camp of Judah, according to their hosts; the prince of the children of Judah being Nahshon the son of Amminadab,

16849 וְהַחֲנִית 1 Conjunctive waw | Article | Noun - feminine singular 1) spear ; 1a) spear ; 1a1) shaft of a spear ; 1a2) spear-head 2595 חֲנִית 1 Sam. 18:10 י וַיְהִי מִמָּחֳרָת, וַתִּצְלַח רוּחַ אֱלֹהִים רָעָה אֶל־שָׁאוּל וַיִּתְנַבֵּא בְתוֹךְ־הַבַּיִת, וְדָוִד מְנַגֵּן בְּיָדוֹ, כְּיוֹם בְּיוֹם; וְהַחֲנִית, בְּיַד־שָׁאוּל. 10 And it came to pass on the morrow, that an evil spirit from God came mightily upon Saul, and he raved in the midst of the house; and David played with his hand, as he did day by day; and Saul had his spear in his hand.

16850 וְהַחֶסֶד 5 Conjunctive waw | Article | Noun - masculine singular 1) goodness, kindness, faithfulness ; 2) a reproach, shame 2617 חֶ֫סֶד Deut. 7:9; 1 Kings 8:23; 2 Chr. 6:14; Neh. 9:32; Dan. 9:4 ט וְיָדַעְתָּ, כִּי־יְהוָה אֱלֹהֶיךָ הוּא הָאֱלֹהִים: הָאֵל, הַנֶּאֱמָן--שֹׁמֵר הַבְּרִית וְהַחֶסֶד לְאֹהֲבָיו וּלְשֹׁמְרֵי מִצְוֹתָו, לְאֶלֶף דּוֹר. 9 Know therefore that the LORD thy God, He is God; the faithful God, who keepeth covenant and mercy with them that love Him and keep His commandments to a thousand generations;

16851 וְהֶחָסוּת 1 Conjunctive waw | Article | Noun - feminine singular 1) refuge, shelter 2622 חָסוּת Isa. 30:3 ג וְהָיָה לָכֶם מָעוֹז פַּרְעֹה, לְבֹשֶׁת; וְהֶחָסוּת בְּצֵל־מִצְרַיִם, לִכְלִמָּה. 3 Therefore shall the stronghold of Pharaoh turn to your shame, and the shelter in the shadow of Egypt to your confusion.

16852 וְהַחֲסִידָה 1 Conjunctive waw | Article | Noun - feminine singular 1) stork 2624 חֲסִידָה Deuteronomy 14:18 יח וְהַחֲסִידָה, וְהָאֲנָפָה לְמִינָהּ; וְהַדּוּכִיפַת, וְהָעֲטַלֵּף. 18 and the stork, and the heron after its kinds, and the hoopoe, and the bat.

16853 וְהֶחָסִיל 1 Conjunctive waw | Article | Noun - masculine singular 1) locust 2625 חָסִיל Joel 2:25 כה וְשִׁלַּמְתִּי לָכֶם, אֶת־הַשָּׁנִים, אֲשֶׁר אָכַל הָאַרְבֶּה, הַיֶּלֶק וְהֶחָסִיל וְהַגָּזָם: חֵילִי, הַגָּדוֹל, אֲשֶׁר שִׁלַּחְתִּי, בָּכֶם. 25 And I will restore to you the years that the locust hath eaten, the canker-worm, and the caterpiller, and the palmer-worm, My great army which I sent among you.

16854 וְהַחֲצִי 1 Conjunctive waw | Article | Noun - masculine singular 1) half ; 1a) half ; 1b) middle 2677 חֵ֫צִי 1 Kings 16:21 כא אָז יֵחָלֵק הָעָם יִשְׂרָאֵל, לַחֵצִי: חֲצִי הָעָם הָיָה אַחֲרֵי תִבְנִי בֶן־גִּינַת, לְהַמְלִיכוֹ, וְהַחֲצִי, אַחֲרֵי עָמְרִי. 21 Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.

16855 וְהֶחֶצְיוֹ 1 Conjunctive waw | Article | Noun - masculine singular construct | third person masculine singular 1) half ; 1a) half ; 1b) middle 2677

חֲצִי Jos. 8:33 לג וְכָל־יִשְׂרָאֵל וּזְקֵנָיו וְשֹׁטְרִים וְשֹׁפְטָיו עֹמְדִים מִזֶּה וּמִזֶּה לָאָרוֹן נֶגֶד
הַכֹּהֲנִים הַלְוִיִּם נֹשְׂאֵי אֲרוֹן בְּרִית־יְהוָה, כַּגֵּר כָּאֶזְרָח--חֶצְיוֹ אֶל־מוּל הַר־גְּרִזִים, וְהַחֶצְיוֹ אֶל־מוּל הַר־
עֵיבָל: כַּאֲשֶׁר צִוָּה מֹשֶׁה עֶבֶד־יְהוָה, לְבָרֵךְ אֶת־הָעָם יִשְׂרָאֵל--בָּרִאשֹׁנָה. 33 And all Israel,
and their elders and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, that bore the ark of the covenant of the LORD, as well the stranger as the home-born; half of them in front of mount Gerizim and half of them in front of mount Ebal; as Moses the servant of the LORD had commanded at the first, that they should bless the people of Israel.

16856 וְהַחֲצֹצְרוֹת 4 Conjunctive waw | Article | Noun - feminine plural
1) trumpet, clarion 2689 חֲצֹצְרָה 2 Kings 11:14; 2 Chr. 23:13; 29:27f
יד וַתֵּרֶא וְהִנֵּה הַמֶּלֶךְ עֹמֵד עַל־הָעַמּוּד כַּמִּשְׁפָּט, וְהַשָּׂרִים וְהַחֲצֹצְרוֹת אֶל־הַמֶּלֶךְ, וְכָל־עַם הָאָרֶץ שָׂמֵחַ,
וְתֹקֵעַ בַּחֲצֹצְרוֹת; וַתִּקְרַע עֲתַלְיָה אֶת־בְּגָדֶיהָ, וַתִּקְרָא קֶשֶׁר קָשֶׁר. 14 And she looked, and,
behold, the king stood on the platform, as the manner was, and the captains and the trumpets by the king; and all the people of the land rejoiced, and blew with trumpets. Then Athaliah rent her clothes, and cried: 'Treason, treason.'

16857 וְהֶחָצֵר 1 Conjunctive waw | Article | Noun - common singular
1) court, enclosure ; 1a) enclosures ; 1b) court ; 2) settled abode, settlement, village, town
2691 חָצֵר Ezek. 10:4 ד וַיָּרָם כְּבוֹד־יְהוָה מֵעַל הַכְּרוּב, עַל מִפְתַּן הַבָּיִת;
וַיִּמָּלֵא הַבַּיִת, אֶת־הֶעָנָן, וְהֶחָצֵר מָלְאָה, אֶת־נֹגַהּ כְּבוֹד יְהוָה. 4 And the glory of the LORD
mounted up from the cherub to the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the LORD'S glory.

16858 וְהַחֻקִּים 5 Conjunctive waw | Article | Noun - masculine plural
1) statute, ordinance, limit, something prescribed, due ; 1a) prescribed task ; 1b) prescribed portion ; 1c) action prescribed (for oneself), resolve ; 1d) prescribed due ; 1e) prescribed limit, boundary ; 1f) enactment, decree, ordinance ; 1f1) specific decree ; 1f2) law in general ; 1g) enactments, statutes ; 1g1) conditions ; 1g2) enactments ; 1g3) decrees ; 1g4) civil enactments prescribed by God 2706 חֹק Deut. 4:45; 5:31; 6:20; 2 Chr. 33:8;
Jer. 32:11 מה אֵלֶּה, הָעֵדֹת, וְהַחֻקִּים, וְהַמִּשְׁפָּטִים--אֲשֶׁר דִּבֶּר מֹשֶׁה אֶל־בְּנֵי יִשְׂרָאֵל, בְּצֵאתָם
מִמִּצְרָיִם. 45 these are the testimonies, and the statutes, and the ordinances, which Moses
spoke unto the children of Israel, when they came forth out of Egypt;

16859 וְהַחֶרֶב 2 Conjunctive waw | Article | Noun - feminine singular
1) sword, knife ; 1a) sword ; 1b) knife ; 1c) tools for cutting stone 2719 חֶרֶב
Isa. 51:19; Jer. 14:16 יט שְׁתַּיִם הֵנָּה קֹרְאֹתַיִךְ, מִי יָנוּד לָךְ; הַשֹּׁד וְהַשֶּׁבֶר וְהָרָעָב וְהַחֶרֶב, מִי
אֲנַחֲמֵךְ. 19 These two things are befallen thee; who shall bemoan thee? desolation and
destruction, and the famine and the sword; how shall I comfort thee?

16860 וְהֶחֳרָבוֹת 1 Conjunctive waw | Article | Noun - feminine plural
1) a place laid waste, ruin, waste, desolation 2723 חָרְבָּה Ezek. 36:10
י וְהִרְבֵּיתִי עֲלֵיכֶם אָדָם, כָּל־בֵּית יִשְׂרָאֵל כֻּלֹּה; וְנֹשְׁבוּ, הֶעָרִים, וְהֶחֳרָבוֹת, תִּבָּנֶינָה. 10 and I
will multiply men upon you, all the house of Israel, even all of it; and the cities shall be inhabited, and the waste places shall be builded;

16861 וְהַחֲרַבְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive
Perfect - first person common singular 1) to be waste, lay waste, make desolate, be
desolate, be in ruins ; 1a) (Qal) to be waste, be desolate ; 1b) (Niphal) ; 1b1) to be made
desolate ; 1b2) desolate (participle) ; 1c) (Hiphil) to lay waste, make desolate ; 1d) (Hophal)
to be laid waste ; 2) to be dry, be dried up ; 2a) (Qal) to be dried, be dried up ; 2b) (Pual) to
be dried ; 2c) (Hiphil) to dry up ; 2d) (Hophal) to be dried up ; 3) to attack, smite down,
slay, fight 2717 חָרַב Jer. 51:36 לו לָכֵן, כֹּה אָמַר יְהוָה, הִנְנִי־רָב אֶת־
רִיבֵךְ, וְנִקַּמְתִּי אֶת־נִקְמָתֵךְ; וְהַחֲרַבְתִּי, אֶת־יַמָּהּ, וְהֹבַשְׁתִּי, אֶת־מְקוֹרָהּ. 36 Therefore thus saith
the LORD: Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her
sea, and make her fountain dry.

16862 וְהַחֲרֵדִים 1 Conjunctive waw | Article | Adjective - masculine
plural 1) trembling, fearful, afraid 2730 חָרֵד Ezr. 10:3 ג
וְעַתָּה נִכְרָת־בְּרִית לֵאלֹהֵינוּ לְהוֹצִיא כָל־נָשִׁים וְהַנּוֹלָד מֵהֶם, בַּעֲצַת אֲדֹנָי, וְהַחֲרֵדִים, בְּמִצְוַת אֱלֹהֵינוּ;
וְכַתּוֹרָה, יֵעָשֶׂה. 3 Now therefore let us make a covenant with our God to put away all
the wives, and such as are born of them, according to the counsel of the LORD, and of those
that tremble at the commandment of our God; and let it be done according to the law.

16863 וְהַחֲרַדְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive
Perfect - first person common singular 1) to tremble, quake, move about, be afraid, be
startled, be terrified ; 1a) (Qal); 1a1) to tremble, quake (of a mountain) ; 1a2) to tremble (of
people) ; 1a3) to be anxiously careful ; 1a4) to go or come trembling (with prep) ; 1b)
(Hiphil) ; 1b1) to cause to tremble ; 1b2) to drive in terror, rout (an army) 2729
חָרַד 2 Sam. 17:2 ב וְאָבוֹא עָלָיו, וְהוּא יָגֵעַ וּרְפֵה יָדַיִם, וְהַחֲרַדְתִּי אֹתוֹ, וְנָס כָּל־הָעָם
אֲשֶׁר־אִתּוֹ; וְהִכֵּיתִי אֶת־הַמֶּלֶךְ, לְבַדּוֹ. 2 and I will come upon him while he is weary and
weak-handed, and will make him afraid; and all the people that are with him shall flee; and I
will smite the king only;

16864 וְהָחֲרִיטִים 1 Conjunctive waw | Article | Noun - masculine plural
1) bag, purse 2754 חֲרִיטִים Isa. 3:22 כב הַמַּחֲלָצוֹת, וְהַמַּעֲטָפוֹת,
וְהַמִּטְפָּחוֹת, וְהָחֲרִיטִים. 22 the aprons, and the mantelets, and the cloaks, and the girdles;

16865 וְהַחֹרִים 1 Conjunctive waw | Article | Noun - masculine plural
1) a noble, freebornone 2715 חֹרִים 1 Kings 21:11 יא וַיַּעֲשׂוּ אַנְשֵׁי
עִירוֹ הַזְּקֵנִים וְהַחֹרִים, אֲשֶׁר הַיֹּשְׁבִים בְּעִירוֹ, כַּאֲשֶׁר שָׁלְחָה אֲלֵיהֶם, אִיזָבֶל--כַּאֲשֶׁר כָּתוּב בַּסְּפָרִים,
אֲשֶׁר שָׁלְחָה אֲלֵיהֶם. 11 And the men of his city, even the elders and the nobles who
dwelt in his city, did as Jezebel had sent unto them, according as it was written in the letters
which she had sent unto them.

16866 וְהֶחֱרִים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect
- third person masculine singular 1) to ban, devote, destroy utterly, completely destroy,
dedicate for destruction, exterminate ; 1a) (Hiphil) ; 1a1) to prohibit (for common use), ban ;
1a2) to consecrate, devote, dedicate for destruction ; 1a3) to exterminate, completely destroy ;
1b) (Hophal) ; 1b1) to be put under the ban, be devoted to destruction ; 1b2) to be devoted,
be forfeited ; 1b3) to be completely destroyed ; 2) to split, slit, mutilate (a part of the body) ;
2a) (Qal) to mutilate ; 2b) (Hiphil) to divide 2763 חָרַם Isa. 11:15

טו וְהֶחֱרִים יְהוָה, אֵת לְשׁוֹן יָם־מִצְרַיִם, וְהֵנִיף יָדוֹ עַל־הַנָּהָר, בַּעְיָם רוּחוֹ; וְהִכָּהוּ לְשִׁבְעָה נְחָלִים, וְהִדְרִיךְ בַּנְּעָלִים. 15 And the LORD will utterly destroy the tongue of the Egyptian sea; and with His scorching wind will He shake His hand over the River, and will smite it into seven streams, and cause men to march over dry-shod.

16867 וְהַחֲרִימוּהָ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural | third person feminine singular 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate ; 1a) (Hiphil) ; 1a1) to prohibit (for common use), ban ; 1a2) to consecrate, devote, dedicate for destruction ; 1a3) to exterminate, completely destroy ; 1b) (Hophal) ; 1b1) to be put under the ban, be devoted to destruction ; 1b2) to be devoted, be forfeited ; 1b3) to be completely destroyed ; 2) to split, slit, mutilate (a part of the body) ; 2a) (Qal) to mutilate ; 2b) (Hiphil) to divide 2763 חָרַם Jer. 50:26 כו בֹּאוּ־לָהּ מִקֵּץ פִּתְחוּ מַאֲבֻסֶיהָ, סָלּוּהָ כְמוֹ־עֲרֵמִים וְהַחֲרִימוּהָ; אַל־תְּהִי־לָהּ, שְׁאֵרִית. 26 Come against her from every quarter, open her granaries, cast her up as heaps, and destroy her utterly; let nothing of her be left.

16868 וְהֶחֱרִישׁ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to cut in, plough, engrave, devise ; 1a) (Qal) ; 1a1) to cut in, engrave ; 1a2) to plough ; 1a3) to devise ; 1b) (Niphal) to be ploughed ; 1c) (Hiphil) to plot evil ; 2) to be silent, be dumb, be speechless, be deaf ; 2a) (Qal) ; 2a1) to be silent ; 2a2) to be deaf ; 2b) (Hiphil) ; 2b1) to be silent, keep quiet ; 2b2) to make silent ; 2b3) to be deaf, show deafness ; 2c) (Hithpael) to remain silent 2790 חָרַשׁ Num. 30:5, 8 ה וְשָׁמַע אָבִיהָ אֶת-נִדְרָהּ, וֶאֱסָרָהּ אֲשֶׁר אָסְרָה עַל-נַפְשָׁהּ, וְהֶחֱרִישׁ לָהּ, אָבִיהָ-- וְקָמוּ, כָּל-נְדָרֶיהָ, וְכָל-אִסָּר אֲשֶׁר-אָסְרָה עַל-נַפְשָׁהּ, יָקוּם. 5 and her father heareth her vow, or her bond wherewith she hath bound her soul, and her father holdeth his peace at her, then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

16869 וְהֶחֱרִישׁוּ 1 Conjunctive waw | Verb - Hiphil Perfect - third common plural 1) to cut in, plough, engrave, devise ; 1a) (Qal) ; 1a1) to cut in, engrave ; 1a2) to plough ; 1a3) to devise ; 1b) (Niphal) to be ploughed ; 1c) (Hiphil) to plot evil ; 2) to be silent, be dumb, be speechless, be deaf ; 2a) (Qal) ; 2a1) to be silent ; 2a2) to be deaf ; 2b) (Hiphil) ; 2b1) to be silent, keep quiet ; 2b2) to make silent ; 2b3) to be deaf, show deafness ; 2c) (Hithpael) to remain silent 2790 חָרַשׁ 2 Kings 18:36 לו וְהֶחֱרִישׁוּ הָעָם, וְלֹא־עָנוּ אֹתוֹ דָּבָר: כִּי־מִצְוַת הַמֶּלֶךְ הִיא לֵאמֹר, לֹא תַעֲנֻהוּ. 36 But the people held their peace, and answered him not a word; for the king's commandment was, saying: 'Answer him not.'

16870 וְהַחֲרֵם 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate ; 1a) (Hiphil) ; 1a1) to prohibit (for common use), ban ; 1a2) to consecrate, devote, dedicate for destruction ; 1a3) to exterminate, completely destroy ; 1b) (Hophal) ; 1b1) to be put under the ban, be devoted to destruction ; 1b2) to be devoted, be forfeited ; 1b3) to be completely destroyed ; 2) to split, slit, mutilate (a part of the body) ; 2a) (Qal) to mutilate ; 2b) (Hiphil) to divide 2763 חָרַם Jer. 50:21 כא עַל־הָאָרֶץ מְרָתַיִם עֲלֵה עָלֶיהָ, וְאֶל־יוֹשְׁבֵי פְּקוֹד; חֲרֹב וְהַחֲרֵם אַחֲרֵיהֶם, נְאֻם־יְהוָה, וַעֲשֵׂה, כְּכֹל אֲשֶׁר

{ס} צִוִּיתִךָ. 21 Go up against the land of Merathaim, even against it, and against the inhabitants of Pekod; waste and utterly destroy after them, saith the LORD, and do according to all that I have commanded thee. {S}

16871 וְהַחֲרַמְתָּה 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate ; 1a) (Hiphil) ; 1a1) to prohibit (for common use), ban ; 1a2) to consecrate, devote, dedicate for destruction ; 1a3) to exterminate, completely destroy ; 1b) (Hophal) ; 1b1) to be put under the ban, be devoted to destruction ; 1b2) to be devoted, be forfeited ; 1b3) to be completely destroyed ; 2) to split, slit, mutilate (a part of the body) ; 2a) (Qal) to mutilate ; 2b) (Hiphil) to divide 2763 חָרַם
1 Sam. 15:18 יח וַיִּשְׁלָחֲךָ יְהוָה, בְּדָרֶךְ; וַיֹּאמֶר, לֵךְ וְהַחֲרַמְתָּה אֶת־הַחַטָּאִים אֶת־עֲמָלֵק,
וְנִלְחַמְתָּ בוֹ, עַד כַּלּוֹתָם אֹתָם. 18 and the LORD sent thee on a journey, and said: Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed.

16872 וְהַחֲרַמְתִּי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate ; 1a) (Hiphil) ; 1a1) to prohibit (for common use), ban ; 1a2) to consecrate, devote, dedicate for destruction ; 1a3) to exterminate, completely destroy ; 1b) (Hophal) ; 1b1) to be put under the ban, be devoted to destruction ; 1b2) to be devoted, be forfeited ; 1b3) to be completely destroyed ; 2) to split, slit, mutilate (a part of the body) ; 2a) (Qal) to mutilate ; 2b) (Hiphil) to divide 2763 חָרַם
Num. 21:2; Mic. 4:13 ב וַיִּדַּר יִשְׂרָאֵל נֶדֶר לַיהוָה, וַיֹּאמַר: אִם-נָתֹן תִּתֵּן אֶת-הָעָם הַזֶּה, בְּיָדִי--
וְהַחֲרַמְתִּי, אֶת-עָרֵיהֶם. 2 And Israel vowed a vow unto the LORD, and said: 'If Thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities.'

16873 וְהַחֲרַמְתִּים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate ; 1a) (Hiphil) ; 1a1) to prohibit (for common use), ban ; 1a2) to consecrate, devote, dedicate for destruction ; 1a3) to exterminate, completely destroy ; 1b) (Hophal) ; 1b1) to be put under the ban, be devoted to destruction ; 1b2) to be devoted, be forfeited ; 1b3) to be completely destroyed ; 2) to split, slit, mutilate (a part of the body) ; 2a) (Qal) to mutilate ; 2b) (Hiphil) to divide 2763
חָרַם Jer. 25:9 ט הִנְנִי שֹׁלֵחַ וְלָקַחְתִּי אֶת־כָּל־מִשְׁפְּחוֹת צָפוֹן נְאֻם־יְהוָה, וְאֶל־
נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל עַבְדִּי, וַהֲבִאֹתִים עַל־הָאָרֶץ הַזֹּאת וְעַל־יֹשְׁבֶיהָ, וְעַל כָּל־הַגּוֹיִם הָאֵלֶּה סָבִיב;
וְהַחֲרַמְתִּים־־וְשַׂמְתִּים לְשַׁמָּה וְלִשְׁרֵקָה, וּלְחָרְבוֹת עוֹלָם. 9 behold, I will send and take all the families of the north, saith the LORD, and I will send unto Nebuchadrezzar the king of Babylon, My servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about; and I will utterly destroy them, and make them an astonishment, and a hissing, and perpetual desolations.

16874 וְהַחֲרַמְתֶּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate ; 1a) (Hiphil) ; 1a1) to prohibit (for common use), ban ; 1a2) to consecrate, devote, dedicate for destruction ; 1a3) to exterminate,

completely destroy ; 1b) (Hophal) ; 1b1) to be put under the ban, be devoted to destruction ; 1b2) to be devoted, be forfeited ; 1b3) to be completely destroyed ; 2) to split, slit, mutilate (a part of the body) ; 2a) (Qal) to mutilate ; 2b) (Hiphil) to divide 2763 חָרַם
1 Sam. 15:3 ג עַתָּה לֵךְ וְהִכִּיתָה אֶת־עֲמָלֵק, וְהַחֲרַמְתֶּם אֶת־כָּל־אֲשֶׁר־לוֹ, וְלֹא תַחְמֹל, עָלָיו;
וְהֵמַתָּה מֵאִישׁ עַד־אִשָּׁה, מֵעֹלֵל וְעַד־יוֹנֵק, מִשּׁוֹר וְעַד־שֶׂה, מִגָּמָל וְעַד־חֲמוֹר. {ס} 3 Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.' {S}

16875 וְהֶחָרָשׁ 2 Conjunctive waw | Article | Noun - masculine singular 1) craftsman, artisan, engraver, graver, artificer ; 1a) graver, artificer ; 1b) skilful to destroy (warriors) (fig.) 2796 חָרָשׁ 2 Kings 24:16; Jer. 29:2 טז וְאֵת כָּל־
אַנְשֵׁי הַחַיִל שִׁבְעַת אֲלָפִים, וְהֶחָרָשׁ וְהַמַּסְגֵּר אֶלֶף--הַכֹּל, גִּבּוֹרִים עֹשֵׂי מִלְחָמָה; וַיְבִיאֵם מֶלֶךְ־בָּבֶל
גּוֹלָה, בָּבֶלָה. 16 And all the men of might, even seven thousand, and the craftsmen and the smiths a thousand, all of them strong and apt for war, even them the king of Babylon brought captive to Babylon.

16876 וְהֶחֱרִשׁ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to cut in, plough, engrave, devise ; 1a) (Qal) ; 1a1) to cut in, engrave ; 1a2) to plough ; 1a3) to devise ; 1b) (Niphal) to be ploughed ; 1c) (Hiphil) to plot evil ; 2) to be silent, be dumb, be speechless, be deaf ; 2a) (Qal) ; 2a1) to be silent ; 2a2) to be deaf ; 2b) (Hiphil) ; 2b1) to be silent, keep quiet ; 2b2) to make silent ; 2b3) to be deaf, show deafness ; 2c) (Hithpael) to remain silent 2790 חָרַשׁ
Gen. 34:5; Num. 30:12 ה וְיַעֲקֹב שָׁמַע, כִּי טִמֵּא אֶת־דִּינָה בִתּוֹ, וּבָנָיו הָיוּ אֶת־מִקְנֵהוּ, בַּשָּׂדֶה;
וְהֶחֱרִשׁ יַעֲקֹב, עַד־בֹּאָם. 5 Now Jacob heard that he had defiled Dinah his daughter; and his sons were with his cattle in the field; and Jacob held his peace until they came.

16877 וְהֶחֱרַשְׁתִּי 1 Conjunctive waw | Verb - Hiphil Perfect - first person common singular 1) to cut in, plough, engrave, devise ; 1a) (Qal) ; 1a1) to cut in, engrave ; 1a2) to plough ; 1a3) to devise ; 1b) (Niphal) to be ploughed ; 1c) (Hiphil) to plot evil ; 2) to be silent, be dumb, be speechless, be deaf ; 2a) (Qal) ; 2a1) to be silent ; 2a2) to be deaf ; 2b) (Hiphil) ; 2b1) to be silent, keep quiet ; 2b2) to make silent ; 2b3) to be deaf, show deafness ; 2c) (Hithpael) to remain silent 2790 חָרַשׁ Psalm 50:21
כא אֵלֶּה עָשִׂיתָ, וְהֶחֱרַשְׁתִּי-- דִּמִּיתָ, הֱיוֹת-אֶהְיֶה כָמוֹךָ; אוֹכִיחֲךָ וְאֶעֶרְכָה לְעֵינֶיךָ. 21 These things hast thou done, and should I have kept silence? Thou hadst thought that I was altogether such a one as thyself; {N} but I will reprove thee, and set the cause before thine eyes.

16878 וְהַחֲשַׁכְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to be or become dark, grow dim, be darkened, be black, be hidden ; 1a) (Qal) ; 1a1) to be or grow dark ; 1a2) to have a dark colour ; 1a3) to grow dim ; 1b) (Hiphil) ; 1b1) to make dark, cause to be dark ; 1b2) to hide, conceal ; 1b3) to obscure, confuse (fig.) 2821 חָשַׁךְ Amos 8:9 ט וְהָיָה בַּיּוֹם הַהוּא,
נְאֻם אֲדֹנָי יְהוִה, וְהֵבֵאתִי הַשֶּׁמֶשׁ, בַּצָּהֳרָיִם; וְהַחֲשַׁכְתִּי לָאָרֶץ, בְּיוֹם אוֹר. 9 And it shall come to pass in that day, saith the Lord GOD, that I will cause the sun to go down at noon, and I will darken the earth in the clear day.

16879 וְהַחֹשֶׁךְ 1 Conjunctive waw | Article | Noun - masculine singular 1) darkness, obscurity ; 1a) darkness ; 1b) secret place 2822 חֹשֶׁךְ Exod. 14:20 כ וַיָּבֹא בֵּין מַחֲנֵה מִצְרַיִם, וּבֵין מַחֲנֵה יִשְׂרָאֵל, וַיְהִי הֶעָנָן וְהַחֹשֶׁךְ, וַיָּאֶר אֶת־הַלָּיְלָה; וְלֹא־קָרַב זֶה אֶל־זֶה, כָּל־הַלָּיְלָה. 20 and it came between the camp of Egypt and the camp of Israel; and there was the cloud and the darkness here, yet gave it light by night there; and the one came not near the other all the night.

16880 וְהַחִתִּי 9 Conjunctive waw | Article | Noun proper - masculine singular Hittite = |descendant of Heth|; 1) the nation descended from Heth, the 2nd son of Canaan; once inhabitants of central Anatolia (modern Turkey), later in north Lebanon 2850 חִתִּי Exod. 3:8, 17; 13:5; 23:23; 33:2; 34:11; Num. 13:29; Jos. 11:3; 24:11 ח וָאֵרֵד לְהַצִּילוֹ מִיַּד מִצְרַיִם, וּלְהַעֲלֹתוֹ מִן־הָאָרֶץ הַהִוא, אֶל־אֶרֶץ טוֹבָה וּרְחָבָה, אֶל־אֶרֶץ זָבַת חָלָב וּדְבָשׁ--אֶל־מְקוֹם הַכְּנַעֲנִי, וְהַחִתִּי, וְהָאֱמֹרִי וְהַפְּרִזִּי, וְהַחִוִּי וְהַיְבוּסִי. 8 and I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanite, and the Hittite, and the Amorite, and the Perizzite, and the Hivite, and the Jebusite.

16881 וְהָחְתֵּל 1 Conjunctive waw | Verb - Hophal Infinitive Absolute 1) to entwine, enwrap, be swaddled ; 1a) (Pual) to be swathed, be enwraped ; 1b) (Hophal) to be swathed, be swaddled 2853 חָתַל Ezek. 16:4 ד וּמוֹלְדוֹתַיִךְ, בְּיוֹם הוּלֶּדֶת אוֹתָךְ לֹא־כָרַּת שָׁרֵּךְ, וּבְמַיִם לֹא־רֻחַצְתְּ, לְמִשְׁעִי; וְהָמְלֵחַ לֹא הֻמְלַחַתְּ, וְהָחְתֵּל לֹא חֻתָּלְתְּ. 4 And as for thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water for cleansing; thou was not salted at all, nor swaddled at all.

16882 וְהַחְתַּתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to be shattered, be dismayed, be broken, be abolished, be afraid ; 1a) (Qal) ; 1a1) to be shattered, be broken ; 1a2) to be dismayed ; 1b) (Niphal) to be broken, be dismayed ; 1c) (Piel) to be shattered, be dismayed, be scared ; 1d) (Hiphil) ; 1d1) to cause to be dismayed ; 1d2) to dismay, terrify ; 1d3) to shatter 2865 חָתַת Jeremiah 49:37 לז וְהַחְתַּתִּי אֶת־עֵילָם לִפְנֵי אֹיְבֵיהֶם וְלִפְנֵי מְבַקְשֵׁי נַפְשָׁם, וְהֵבֵאתִי עֲלֵיהֶם רָעָה אֶת־חֲרוֹן אַפִּי--נְאֻם־יְהוָה; וְשִׁלַּחְתִּי אַחֲרֵיהֶם אֶת־הַחֶרֶב, עַד כַּלּוֹתִי אוֹתָם. 37 And I will cause Elam to be dismayed before their enemies, and before them that seek their life; and I will bring evil upon them, even My fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them;

16883 וְהֵטַבְנוּ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first common plural 1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be joyful ; 1a2) to be well placed ; 1a3) to be well for, be well with, go well with ; 1a4) to be pleasing, be pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do good to, deal well with ; 1b3) to do well, do thoroughly ; 1b4) to make a thing good or right or beautiful ; 1b5) to do well, do right 3190 יָטַב Num. 10:29, 32 ט וַיֹּאמֶר מֹשֶׁה, לְחֹבָב בֶּן-רְעוּאֵל הַמִּדְיָנִי חֹתֵן מֹשֶׁה, נֹסְעִים אֲנַחְנוּ אֶל-הַמָּקוֹם אֲשֶׁר אָמַר יְהוָה, אֹתוֹ אֶתֵּן לָכֶם; לְכָה אִתָּנוּ וְהֵטַבְנוּ לָךְ, כִּי-יְהוָה דִּבֶּר-טוֹב עַל-יִשְׂרָאֵל. 29 And Moses said unto Hobab, the son of Reuel the Midianite, Moses' father-in-law: 'We are journeying unto the place of which the LORD said: I will give it you; come thou with us, and we will do thee good; for the LORD hath spoken good concerning Israel.'

16884 וְהֵטַבְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be joyful ; 1a2) to be well placed ; 1a3) to be well for, be well with, go well with ; 1a4) to be pleasing, be pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do good to, deal well with ; 1b3) to do well, do thoroughly ; 1b4) to make a thing good or right or beautiful ; 1b5) to do well, do right 3190 יָטַב Ezek. 36:11
יא וְהִרְבֵּיתִי עֲלֵיכֶם אָדָם וּבְהֵמָה, וְרָבוּ וּפָרוּ; וְהוֹשַׁבְתִּי אֶתְכֶם כְּקַדְמוֹתֵיכֶם, וְהֵיטִבֹתִי מֵרִאשֹׁתֵיכֶם,
וִידַעְתֶּם, כִּי־אֲנִי יְהוָה. 11 and I will multiply upon you man and beast, and they shall increase and be fruitful; and I will cause you to be inhabited after your former estate, and will do better unto you than at your beginnings; and ye shall know that I am the LORD.

16885 וְהַטָּהוֹר 3 Conjunctive waw | Article | Adjective - masculine singular 1) pure, clean ; 1a) clean (ceremonially-of animals) ; 1b) pure (physically) ; 1c) pure, clean (morally, ethically) 2889 טָהוֹר Deut. 12:15, 22; 15:22
טו רַק בְּכָל־אַוַּת נַפְשְׁךָ תִּזְבַּח וְאָכַלְתָּ בָשָׂר, כְּבִרְכַּת יְהוָה אֱלֹהֶיךָ אֲשֶׁר נָתַן־לְךָ--בְּכָל־שְׁעָרֶיךָ; הַטָּמֵא
וְהַטָּהוֹר יֹאכְלֶנּוּ, כַּצְּבִי וְכָאַיָּל. 15 Notwithstanding thou mayest kill and eat flesh within all thy gates, after all the desire of thy soul, according to the blessing of the LORD thy God which He hath given thee; the unclean and the clean may eat thereof, as of the gazelle, and as of the hart.

16886 וְהִטַּהֲרוּ 1 Conjunctive waw | Verb - Hithpael Imperative - masculine plural 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification 2891 טָהֵר Genesis 35:2
ב וַיֹּאמֶר יַעֲקֹב אֶל־בֵּיתוֹ, וְאֶל כָּל־אֲשֶׁר עִמּוֹ: הָסִרוּ אֶת־אֱלֹהֵי הַנֵּכָר, אֲשֶׁר בְּתֹכְכֶם, וְהִטַּהֲרוּ, וְהַחֲלִיפוּ
שִׂמְלֹתֵיכֶם. 2 Then Jacob said unto his household, and to all that were with him: 'Put away the strange gods that are among you, and purify yourselves, and change your garments;

16887 וְהִטֶּהָרוּ 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third common plural 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification 2891 טָהֵר
Num. 8:7 ז וְכֹה-תַעֲשֶׂה לָהֶם לְטַהֲרָם, הַזֵּה עֲלֵיהֶם מֵי חַטָּאת; וְהֶעֱבִירוּ תַעַר עַל-כָּל-בְּשָׂרָם,
וְכִבְּסוּ בִגְדֵיהֶם וְהִטֶּהָרוּ. 7 And thus shalt thou do unto them, to cleanse them: sprinkle the water of purification upon them, and let them cause a razor to pass over all their flesh, and let them wash their clothes, and cleanse themselves.

16888 וְהַטּוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 נָטָה Jos. 24:23 כג וְעַתָּה, הָסִירוּ אֶת־
אֱלֹהֵי הַנֵּכָר אֲשֶׁר בְּקִרְבְּכֶם; וְהַטּוּ, אֶת־לְבַבְכֶם, אֶל־יְהוָה, אֱלֹהֵי יִשְׂרָאֵל. 23 Now therefore put away the strange gods which are among you, and incline your heart unto the LORD, the God of Israel.'

16889 וְהַטּוּר 6 Conjunctive waw | Article | Noun - masculine singular 1) row ; 1a) row, course (of building) ; 1b) row (of jewels) 2905 טוּר
Exod. 28:18ff; 39:11ff
28:18ff; 39:11ff 19וְ ה'and the third row a jacinth, an agate, and an amethyst ,הַטּוּר;
הַשֵּׁנִי--נֹפֶךְ סַפִּיר, וְיָהֲלֹם. 18 and the second row a carbuncle, a sapphire, and an emerald;

16890 וְהַטּוֹב 4 Conjunctive waw | Article | Adjective - masculine singular adj ; 1) good, pleasant, agreeable ; 1a) pleasant, agreeable (to the senses) ; 1b) pleasant (to the higher nature) ; 1c) good, excellent (of its kind) ; 1d) good, rich, valuable in estimation ; 1e) good, appropriate, becoming ; 1f) better (comparative) ; 1g) glad, happy, prosperous (of man's sensuous nature) ; 1h) good understanding (of man's intellectual nature) ; 1i) good, kind, benign ; 1j) good, right (ethical) ; n m ; 2) a good thing, benefit, welfare ; 2a) welfare, prosperity, happiness ; 2b) good things (collective) ; 2c) good, benefit ; 2d) moral good ; n f ; 3) welfare, benefit, good things ; 3a) welfare, prosperity, happiness ; 3b) good things (collective) ; 3c) bounty 2896 טוֹב Deut. 6:18; 2 Kings 20:3;
Isa. 38:3; Lam. 3:38 יח וְעָשִׂיתָ הַיָּשָׁר וְהַטּוֹב, בְּעֵינֵי יְהוָה--לְמַעַן, יִיטַב לָךְ, וּבָאתָ וְיָרַשְׁתָּ אֶת־
הָאָרֶץ הַטֹּבָה, אֲשֶׁר־נִשְׁבַּע יְהוָה לַאֲבֹתֶיךָ. 18 And thou shalt do that which is right and good in the sight of the LORD; that it may be well with thee, and that thou mayest go in and possess the good land which the LORD swore unto thy fathers,

16891 וְהַטִּי 1 Conjunctive waw | Verb - Hiphil Imperative - feminine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 נָטָה Psalm 45:11 יא שִׁמְעִי-בַת וּרְאִי,
וְהַטִּי אָזְנֵךְ; וְשִׁכְחִי עַמֵּךְ, וּבֵית אָבִיךְ. 11 'Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;

16892 וַהֲטִילֻנִי 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural | first person common singular 1) to hurl, cast ; 1a) (Pilpel) to throw away, carry away, hurl ; 1b) (Hiphil) to throw, cast, cast out ; 1c)(Hophal) ; 1c1) to be hurled, hurled down ; 1c2) to be cast, be thrown, be cast out, be thrown down 2904 טוּל

Jon. 1:12 יב וַיֹּאמֶר אֲלֵיהֶם, שָׂאוּנִי וַהֲטִילֻנִי אֶל־הַיָּם, וְיִשְׁתֹּק הַיָּם, מֵעֲלֵיכֶם: כִּי, יוֹדֵעַ אָנִי, כִּי
בְשֶׁלִּי, הַסַּעַר הַגָּדוֹל הַזֶּה עֲלֵיכֶם. 12 And he said unto them: 'Take me up, and cast me forth into the sea; so shall the sea be calm unto you; for I know that for my sake this great tempest is upon you.'

16893 וְהִטִּיפוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to drop, drip, distil, prophesy, preach, discourse ; 1a) (Qal) to drop, drip ; 1b) (Hiphil) ; 1b1) to drip ; 1b2) to drop (prophecy) 5197 נָטַף
Amos 9:13 יג הִנֵּה יָמִים בָּאִים, נְאֻם־יְהוָה, וְנִגַּשׁ חוֹרֵשׁ בַּקֹּצֵר, וְדֹרֵךְ עֲנָבִים בְּמֹשֵׁךְ הַזָּרַע;
וְהִטִּיפוּ הֶהָרִים עָסִיס, וְכָל־הַגְּבָעוֹת תִּתְמוֹגַגְנָה. 13 Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

16894 וְהַטְּלֻאִים 1 Conjunctive waw | Article | Verb - Qal Passive Participle - masculine plural 1) to patch, spot, be spotted, be coloured ; 1a) (Qal) ; 1a1) to spot ; 1a2) spotted (participle) ; 1b) (Pual) to be patched 2921 טָלָא
Gen. 30:35 לה וַיָּסַר בַּיּוֹם הַהוּא אֶת־הַתְּיָשִׁים הָעֲקֻדִּים וְהַטְּלֻאִים, וְאֵת כָּל־הָעִזִּים הַנְּקֻדּוֹת
וְהַטְּלֻאֹת, כֹּל אֲשֶׁר־לָבָן בּוֹ, וְכָל־חוּם בַּכְּשָׂבִים; וַיִּתֵּן, בְּיַד־בָּנָיו. 35 And he removed that day the he-goats that were streaked and spotted, and all the she-goats that were speckled and spotted, every one that had white in it, and all the dark ones among the sheep, and gave them into the hand of his sons.

16895 וְהַטְּלֻאֹת 1 Conjunctive waw | Article | Verb - Qal Passive Participle - feminine plural 1) to patch, spot, be spotted, be coloured ; 1a) (Qal) ; 1a1) to spot ; 1a2) spotted (participle) ; 1b) (Pual) to be patched 2921 טָלָא
Gen. 30:35 לה וַיָּסַר בַּיּוֹם הַהוּא אֶת־הַתְּיָשִׁים הָעֲקֻדִּים וְהַטְּלֻאִים, וְאֵת כָּל־הָעִזִּים הַנְּקֻדּוֹת
וְהַטְּלֻאֹת, כֹּל אֲשֶׁר־לָבָן בּוֹ, וְכָל־חוּם בַּכְּשָׂבִים; וַיִּתֵּן, בְּיַד־בָּנָיו. 35 And he removed that day the he-goats that were streaked and spotted, and all the she-goats that were speckled and spotted, every one that had white in it, and all the dark ones among the sheep, and gave them into the hand of his sons.

16896 וְהֵטַלְתִּי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to hurl, cast ; 1a) (Pilpel) to throw away, carry away, hurl ; 1b) (Hiphil) to throw, cast, cast out ; 1c)(Hophal) ; 1c1) to be hurled, hurled down ; 1c2) to be cast, be thrown, be cast out, be thrown down 2904 טוּל
Jeremiah 16:13; 22:26 יג וְהֵטַלְתִּי אֶתְכֶם, מֵעַל הָאָרֶץ הַזֹּאת, עַל־הָאָרֶץ, אֲשֶׁר לֹא יְדַעְתֶּם אַתֶּם
וַאֲבוֹתֵיכֶם; וַעֲבַדְתֶּם־שָׁם אֶת־אֱלֹהִים אֲחֵרִים, יוֹמָם וָלַיְלָה, אֲשֶׁר לֹא־אֶתֵּן לָכֶם, חֲנִינָה. {פ} 13 therefore will I cast you out of this land into a land that ye have not known, neither ye nor your fathers; and there shall ye serve other gods day and night; forasmuch as I will show you no favour.' {P}

16897 וְהִטָּמֵן 1 Conjunctive waw | Verb - Niphal Imperative - masculine singular 1) to hide, conceal, bury ; 1a) (Qal) ; 1a1) to hide ; 1a2) hiding, concealing, secretly laying (participle) ; 1a3) darkness (participle) ; 1b) (Niphal) to hide oneself ; 1c) (Hiphil) to hide 2934 טָמַן Isa. 2:10 י בּוֹא בַצּוּר, וְהִטָּמֵן בֶּעָפָר, מִפְּנֵי

פַּחַד יְהוָה, וּמֵהֲדַר גְּאֹנוֹ.   10 Enter into the rock, and hide thee in the dust, from before the terror of the LORD, and from the glory of His majesty.

16898   וְהַטָּף   3   Conjunctive waw | Article | Noun - masculine singular
1) children, little children, littleones   2945   טַף   Deut. 2:34; 3:6; Jdg. 21:10
לד וַנִּלְכֹּד אֶת־כָּל־עָרָיו, בָּעֵת הַהִוא, וַנַּחֲרֵם אֶת־כָּל־עִיר מְתִם, וְהַנָּשִׁים וְהַטָּף: לֹא הִשְׁאַרְנוּ, שָׂרִיד.
34 And we took all his cities at that time, and utterly destroyed every city, the men, and the women, and the little ones; we left none remaining;

16899   וְהַטַּף   3   Conjunctive waw | Article | Noun - masculine singular
1) children, little children, littleones   2945   טַף   Deuteronomy 20:14; 31:12;
Jos. 8:35   יד רַק הַנָּשִׁים וְהַטַּף וְהַבְּהֵמָה וְכֹל אֲשֶׁר יִהְיֶה בָעִיר, כָּל־שְׁלָלָהּ--תָּבֹז לָךְ; וְאָכַלְתָּ
אֶת־שְׁלַל אֹיְבֶיךָ, אֲשֶׁר נָתַן יְהוָה אֱלֹהֶיךָ לָךְ.   14 but the women, and the little ones, and the cattle, and all that is in the city, even all the spoil thereof, shalt thou take for a prey unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.

16900   וְהַטֵּף   2   Conjunctive waw | Verb - Hiphil Imperative - masculine singular   1) to drop, drip, distil, prophesy, preach, discourse ; 1a) (Qal) to drop, drip ; 1b) (Hiphil) ; 1b1) to drip ; 1b2) to drop (prophecy)   5197   נָטַף   Ezek. 21:2, 7   ב בֶּן־אָדָם, שִׂים פָּנֶיךָ דֶּרֶךְ תֵּימָנָה, וְהַטֵּף, אֶל־דָּרוֹם; וְהִנָּבֵא אֶל־יַעַר הַשָּׂדֶה, נֶגֶב.
2 'Son of man, set thy face toward the South, and preach toward the South, and prophesy against the forest of the field in the South;

16901   וָהִי   1   Conjunctive waw | Noun - masculine singular   1) lamentation, wailing   1958   הִי   Ezek. 2:10   י וַיִּפְרֹשׂ אוֹתָהּ לְפָנַי, וְהִיא
כְתוּבָה פָּנִים וְאָחוֹר; וְכָתוּב אֵלֶיהָ, קִנִים וָהֶגֶה וָהִי. {ס}   10 and He spread it before me, and it was written within and without; and there was written therein lamentations, and moaning, and woe. {S}

16902   וָהִיא   2   הִיא־וָהוּאqere;   Conjunctive waw | Pronoun - third person feminine singular   pron 3p s; 1) he, she, it ; 1a) himself (with emphasis) ; 1b) resuming subj with emphasis ; 1c) (with minimum emphasis following predicate) ; 1d) (anticipating subj) ; 1e) (emphasising predicate) ; 1f) that, it (neuter) demons pron ; 2) that (with article)   1931   הוּא   1 Kings 17:15; Ezek. 23:43   טו וַתֵּלֶךְ וַתַּעֲשֶׂה,
כִּדְבַר אֵלִיָּהוּ; וַתֹּאכַל הוא־והיא (הִיא־וָהוּא) וּבֵיתָהּ, יָמִים.   15 And she went and did according to the saying of Elijah; and she, and he, and her house, did eat many days.

16903   וְהִיא   38   Conjunctive waw | Pronoun - third person feminine singular   pron 3p s; 1) he, she, it ; 1a) himself (with emphasis) ; 1b) resuming subj with emphasis ; 1c) (with minimum emphasis following predicate) ; 1d) (anticipating subj) ; 1e) (emphasising predicate) ; 1f) that, it (neuter) demons pron ; 2) that (with article)
1931   הוּא   Gen. 19:20; 20:5; 38:25; 40:10; Lev. 13:10, 21; 20:17f; Num. 5:13f; Jos. 2:6, 8; Jdg. 4:5; 11:39; 13:9; 18:28; 1 Sam. 1:10; 18:19; 2 Sam. 11:4; 1 Kings 14:5; 2 Kings 4:5; 22:14; 2 Chr. 34:22; Job 31:11; Prov. 30:28; Eccl. 7:23; Lam. 1:4; Ezek. 2:10; 4:12; 11:7; 21:16; 37:1; 38:8; Dan. 2:44; 7:7; Hos. 2:10; Zech. 9:4; Mal. 2:14   כ הִנֵּה־נָא הָעִיר הַזֹּאת קְרֹבָה,
לָנוּס שָׁמָּה--וְהִוא מִצְעָר; אִמָּלְטָה נָּא שָׁמָּה, הֲלֹא מִצְעָר הִוא--וּתְחִי נַפְשִׁי.   20 Behold now, this

city is near to flee unto, and it is a little one; oh, let me escape thither--is it not a little one?--and my soul shall live.'

16904 וְהַיְבוּסִי 19 Conjunctive waw | Article | Noun proper - masculine singular Jebusite = |descendants of Jebus|; 1) descendants of the 3rd son of Canaan who lived in or around the site of Jebus, the early name for Jerusalem 2983 יְבוּסִי Exod. 3:8, 17; 13:5; 23:23; 33:2; 34:11; Num. 13:29; Deut. 7:1; 20:17; Jos. 3:10; 9:1; 11:3; 12:8; 18:28; 24:11; Jdg. 3:5; 1 Kings 9:20; 2 Chr. 8:7; Neh. 9:8 ח וָאֵרֵד לְהַצִּילוֹ מִיַּד מִצְרַיִם, וּלְהַעֲלֹתוֹ מִן־־הָאָרֶץ הַהִוא, אֶל־־אֶרֶץ טוֹבָה וּרְחָבָה, אֶל־־אֶרֶץ זָבַת חָלָב וּדְבָשׁ־־־־אֶל־־מְקוֹם הַכְּנַעֲנִי, וְהַחִתִּי, וְהָאֱמֹרִי וְהַפְּרִזִּי, וְהַחִוִּי וְהַיְבוּסִי. 8 and I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanite, and the Hittite, and the Amorite, and the Perizzite, and the Hivite, and the Jebusite.

16905 וְהֵיבֵל 2 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular 1) (Aphel) to bring, carry, bear along 2987 יְבַל Ezr. 5:14; 6:5 יד וְאַף מָאנַיָּא דִי־בֵית־אֱלָהָא, דִּי דַהֲבָה וְכַסְפָּא, דִּי נְבוּכַדְנֶצַּר הַנְפֵּק מִן־הֵיכְלָא דִּי בִירוּשְׁלֶם, וְהֵיבֵל הִמּוֹ לְהֵיכְלָא דִּי בָבֶל־־הַנְפֵּק הִמּוֹ כּוֹרֶשׁ מַלְכָּא, מִן־הֵיכְלָא דִּי בָבֶל, וִיהִיבוּ לְשֵׁשְׁבַּצַּר שְׁמֵהּ, דִּי פֶחָה שָׂמֵהּ. 14 And the gold and silver vessels also of the house of God, which Nebuchadnezzar took out of the temple that was in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto one whose name was Sheshbazzar, whom he had made governor;

16906 וְהַיָּד 1 Conjunctive waw | Article | Noun - feminine singular 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Deut. 7:19 יט הַמַּסֹּת הַגְּדֹלֹת אֲשֶׁר־רָאוּ עֵינֶיךָ, וְהָאֹתֹת וְהַמֹּפְתִים וְהַיָּד הַחֲזָקָה וְהַזְּרֹעַ הַנְּטוּיָה, אֲשֶׁר הוֹצִאֲךָ, יְהוָה אֱלֹהֶיךָ; כֵּן־יַעֲשֶׂה יְהוָה אֱלֹהֶיךָ, לְכָל־הָעַמִּים, אֲשֶׁר־אַתָּה יָרֵא, מִפְּנֵיהֶם. 19 the great trials which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the outstretched arm, whereby the LORD thy God brought thee out; so shall the LORD thy God do unto all the peoples of whom thou art afraid.

16907 וְהַיָּדַיִם 1 Conjunctive waw | Article | Noun feminine dual 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Gen. 27:22 כב וַיִּגַּשׁ יַעֲקֹב אֶל־יִצְחָק אָבִיו, וַיְמֻשֵּׁהוּ; וַיֹּאמֶר, הַקֹּל קוֹל יַעֲקֹב, וְהַיָּדַיִם, יְדֵי עֵשָׂו. 22 And Jacob went near unto Isaac his father; and he felt him, and said: 'The voice is the voice of Jacob, but the hands are the hands of Esau.'

16908 וֶהְיֵה 6 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Gen. 12:2; 17:1; Exod. 24:12; 34:2; Jdg. 17:10; 18:19 ב וְאֶעֶשְׂךָ, לְגוֹי גָּדוֹל, וַאֲבָרֶכְךָ, וַאֲגַדְּלָה שְׁמֶךָ; וֶהְיֵה, בְּרָכָה.

2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and be thou a blessing.

16909 וְהָיָה 402 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Gen. 2:10; 4:14; 6:21; 9:14; 12:12; 17:5, 11; 18:25; 24:14, 43; 27:40; 28:14, 21; 30:32, 41f; 31:44; 32:9; 38:5, 9; 41:36; 44:31; 46:33; 47:24; 48:21; Exod. 1:10; 3:21; 4:8f, 16; 7:19; 8:12; 9:9; 12:6, 13f, 25f, 48; 13:5, 9, 11, 14, 16; 16:5; 17:11; 18:22; 22:26; 26:6, 11; 28:32, 35, 37f; 29:26, 28, 37; 30:4, 16; 33:7ff, 22; 40:9f; Lev. 5:5, 23; 7:31; 10:15; 13:2, 19, 49; 14:9, 22; 22:27; 25:28, 50; 27:3ff, 10, 15f, 21, 33; Num. 10:32; 11:8, 20; 15:19, 24, 39; 16:7; 17:20; 21:8f; 24:18; 33:55f; 34:3f, 6; Deut. 5:29; 6:10; 7:12; 8:19; 11:13, 29; 12:11; 15:9, 16f; 17:18; 18:19; 19:3, 10; 20:2, 9, 11; 21:3, 14ff; 22:2; 23:12, 14f, 22; 24:1, 15; 25:2, 6, 19; 26:1; 27:2, 4; 28:1, 15, 63; 29:18; 30:1; 31:17, 21, 26; Jos. 2:14, 19; 3:13; 6:5; 7:14f; 8:5, 8; 9:12; 15:4; 17:18; 18:12, 14, 19; 22:18, 28; 23:15; Jdg. 2:18f; 4:20; 6:3; 7:4, 17; 9:33; 11:31; 12:5; 19:30; 21:22; Ruth 3:13; 4:15; 1 Sam. 1:12; 2:36; 3:9; 10:7, 9; 13:22; 16:16, 23; 17:25, 36, 48; 23:23; 24:16; 25:20, 30; 27:12; 2 Sam. 6:16; 9:10; 11:20; 14:26; 15:5, 35; 17:9; 1 Kings 1:21; 2:37; 8:61; 9:7; 11:38; 17:4; 18:12, 24; 19:17; 20:6; 2 Kings 3:15; 4:10; 18:7; 1 Chr. 17:11; 2 Chr. 13:9; 19:10; Neh. 6:13; 10:39; Job 1:1; 8:7; 22:25; Psalm 1:3; Isa. 1:31; 2:2; 3:24; 4:3; 5:5, 12; 7:18, 21ff, 25; 8:8, 14, 21; 10:12, 17f, 20, 27; 11:5, 10f; 13:14; 14:3; 16:2, 12; 17:4f; 19:20; 22:20f, 23; 23:15, 17f; 24:2, 18, 21; 27:12f; 28:13, 19; 29:4f, 7f, 15; 30:3, 23, 25f, 32; 32:2, 15, 17; 33:6; 35:7f; 40:4; 44:15; 55:13; 56:12; 60:19; 65:10, 24; 66:23; Jer. 3:9, 16; 4:9; 5:19; 12:15f; 15:2; 16:10; 17:6ff, 24; 20:9, 16; 25:12, 28; 27:8; 30:8, 21; 31:28; 37:11; 38:28; 40:3; 42:4; 48:26, 39, 41; 49:22, 39; 51:63; Ezek. 17:23; 21:12, 28; 24:24; 37:27; 38:10, 18; 39:11, 13; 43:27; 44:2, 17; 45:4; 47:9f, 17, 22f; 48:8, 10, 17f, 28; Hos. 1:5; 2:1, 18, 23; 4:9; Joel 3:1, 5; 4:18; Amos 6:9; 7:2; 8:9; Obad. 1:17f; Mic. 2:11; 4:1; 5:4, 6f, 9; Nah. 3:7; Zeph. 1:8, 10, 12f; 2:7; Zech. 6:13, 15; 8:13; 9:7; 12:3, 8f; 13:2ff, 8; 14:6ff, 13, 16f, 20f

Deuteronomy 28:63 י וְנָהָר יֹצֵא מֵעֵדֶן, לְהַשְׁקוֹת אֶת-הַגָּן; וּמִשָּׁם, יִפָּרֵד, וְהָיָה, לְאַרְבָּעָה

רָאשִׁים. 10 And a river went out of Eden to water the garden; and from thence it was parted, and became four heads.

16910 וְהַיְּהוּדִיִּים 1 וְהַיְּהוּדִים Conjunctive waw | Article | noun proper no gender no number no state homonym 1 kethib 1) Jew 3064 יְהוּדִי Est. 9:18 יח והיהודיים (וְהַיְּהוּדִים) אֲשֶׁר־בְּשׁוּשָׁן, נִקְהֲלוּ בִּשְׁלוֹשָׁה עָשָׂר בּוֹ, וּבְאַרְבָּעָה עָשָׂר, בּוֹ; וְנוֹחַ, בַּחֲמִשָּׁה עָשָׂר בּוֹ, וְעָשֹׂה אֹתוֹ, יוֹם מִשְׁתֶּה וְשִׂמְחָה. 18 But the Jews that were in Shushan assembled together on the thirteenth day thereof, and on the fourteenth thereof; and on the fifteenth day of the same they rested, and made it a day of feasting and gladness.

16911 וְהַיְּהוּדִים 3 Conjunctive waw | Article | Noun proper - masculine plural 1) Jew 3064 יְהוּדִי Neh. 5:17; 6:6; Est. 9:18
יז וְהַיְּהוּדִים וְהַסְּגָנִים מֵאָה וַחֲמִשִּׁים אִישׁ, וְהַבָּאִים אֵלֵינוּ מִן-הַגּוֹיִם אֲשֶׁר-סְבִיבֹתֵינוּ--עַל-שֻׁלְחָנִי.
17 Moreover there were at my table of the Jews and the rulers a hundred and fifty men, beside those that came unto us from among the nations that were round about us.

16912 וִהְיוּ 7 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה 1 Sam. 4:9; 2 Sam. 2:7; 13:28; 2 Kings 11:8; 2 Chr. 23:7; Jer. 48:28; 50:8 ט הִתְחַזְּקוּ וִהְיוּ לַאֲנָשִׁים, פְּלִשְׁתִּים־־פֶּן תַּעַבְדוּ לָעִבְרִים, כַּאֲשֶׁר עָבְדוּ לָכֶם; וִהְיִיתֶם לַאֲנָשִׁים, וְנִלְחַמְתֶּם. 9 Be strong, and quit yourselves like men, O ye Philistines, that ye be not servants unto the Hebrews, as they have been to you; quit yourselves like men, and fight.'

16913 וְהָיוּ 113 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Gen. 1:14f; 2:24; 6:3; Exod. 4:9; 19:11; 22:23; 25:20; 26:25; 27:7; 28:30, 43; 30:29; 36:29f; Lev. 21:6; 25:8, 45; Num. 3:12, 45; 7:5; 8:11, 14; 10:2, 8, 10; 34:5, 8f, 12; 35:3, 12, 29; 36:3; Deut. 6:6, 8; 11:18; 28:23, 46, 66; Jos. 4:7; 15:7, 11; 16:3, 8; 18:21; 19:14, 22; 20:3; 23:13; Jdg. 2:3; Ruth 1:11; 1 Kings 2:7; 9:3; 12:7; 2 Kings 20:18; 21:14; 1 Chr. 9:26; 2 Chr. 7:16; 10:7; Neh. 4:16; Isa. 14:2; 19:10; 30:20; 33:12; 39:7; 49:23; 66:24; Jer. 18:23; 19:13; 24:7; 25:33; 30:16, 20; 32:38;

39:16; 44:12; 47:2; 49:32; 50:37; Ezek. 7:16; 11:20; 14:11, 14; 20:20; 29:14; 34:27; 37:17, 19f, 23; 44:11f; 47:12, 22; 48:1; Obad. 1:16; Zech. 2:13, 15; 8:8; 10:5ff; Mal. 3:3, 17, 19
; Numbers 36:3 יד וַיֹּאמֶר אֱלֹהִים, יְהִי מְאֹרֹת בִּרְקִיעַ הַשָּׁמַיִם, לְהַבְדִּיל, בֵּין הַיּוֹם וּבֵין
הַלָּיְלָה; וְהָיוּ לְאֹתֹת וּלְמוֹעֲדִים, וּלְיָמִים וְשָׁנִים. 14 And God said: 'Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days and years;

16914 וְהַיּוֹם 6 Conjunctive waw | Article | Noun - masculine singular
1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם
Jdg. 19:11; 2 Sam. 15:20; 18:20; Neh. 4:16; Est. 1:18; Jer. 46:10 יא הֵם עִם־יְבוּס, וְהַיּוֹם
רַד מְאֹד; וַיֹּאמֶר הַנַּעַר אֶל־אֲדֹנָיו, לְכָה־נָּא וְנָסוּרָה אֶל־עִיר־הַיְבוּסִי הַזֹּאת--וְנָלִין בָּהּ.
11 When they were by Jebus--the day was far spent--the servant said unto his master: 'Come, I pray thee, and let us turn aside into this city of the Jebusites, and lodge in it.'

16915 וְהַיּוֹצֵא 1 Conjunctive waw | Article | Verb - Qal Participle - masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318
יָצָא Jer. 21:9 ט הַיֹּשֵׁב, בָּעִיר הַזֹּאת, יָמוּת, בַּחֶרֶב וּבָרָעָב וּבַדָּבֶר; וְהַיּוֹצֵא וְנָפַל עַל־
הַכַּשְׂדִּים הַצָּרִים עֲלֵיכֶם, יחיה (וְחָיָה), וְהָיְתָה־לּוֹ נַפְשׁוֹ, לְשָׁלָל. 9 He that abideth in this city shall die by the sword, and by the famine, and by the pestilence; but he that goeth out, and falleth away to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.

16916 וְהַיּוֹצֵאת 1 Conjunctive waw | Article | Verb - Qal Participle - feminine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318
יָצָא Amos 5:3 ג כִּי כֹה אָמַר אֲדֹנָי יְהוִה, הָעִיר הַיֹּצֵאת אֶלֶף תַּשְׁאִיר מֵאָה; וְהַיּוֹצֵאת
מֵאָה תַּשְׁאִיר עֲשָׂרָה, לְבֵית יִשְׂרָאֵל. 3 For thus saith the Lord GOD: The city that went forth a thousand shall have a hundred left, and that which went forth a hundred shall have ten left, of the house of Israel.

16917 וְהַיּוֹשְׁבִים 2 Conjunctive waw | Article | Verb - Qal Participle - masculine plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry

(give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell
3427 יָשַׁב 1 Chr. 9:2; 2 Chr. 30:25 ב וְהַיּוֹשְׁבִים, הָרִאשֹׁנִים, אֲשֶׁר בַּאֲחֻזָּתָם,
בְּעָרֵיהֶם: יִשְׂרָאֵל, הַכֹּהֲנִים, הַלְוִיִּם, וְהַנְּתִינִים. 2 Now the first inhabitants that dwelt in
their possessions in their cities were, Israelites, the priests, the Levites, and the Nethinim.
16918 וְהֵיטִב 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -
third person masculine singular 1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ;
1a1) to be glad, be joyful ; 1a2) to be well placed ; 1a3) to be well for, be well with, go well
with ; 1a4) to be pleasing, be pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to
do good to, deal well with ; 1b3) to do well, do thoroughly ; 1b4) to make a thing good or
right or beautiful ; 1b5) to do well, do right 3190 יָטַב 1 Sam. 25:31
לא וְלֹא תִהְיֶה זֹאת לְךָ לְפוּקָה וּלְמִכְשׁוֹל לֵב לַאדֹנִי, וְלִשְׁפָּךְ־דָּם חִנָּם, וּלְהוֹשִׁיעַ אֲדֹנִי, לוֹ; וְהֵיטִב יְהוָה
לַאדֹנִי, וְזָכַרְתָּ אֶת־אֲמָתֶךָ. {ס} 31 that this shall be no stumbling-block unto thee, nor
offence of heart unto my lord, either that thou hast shed blood without cause, or that my lord
hath found redress for himself. And when the LORD shall have dealt well with my lord, then
remember thy handmaid.' {S}
16919 וְהֵיטִבְךָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect
- third person masculine singular | second person masculine singular 1) to be good, be
pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be joyful ; 1a2) to be well placed ; 1a3)
to be well for, be well with, go well with ; 1a4) to be pleasing, be pleasing to ; 1b) (Hiphil) ;
1b1) to make glad, rejoice ; 1b2) to do good to, deal well with ; 1b3) to do well, do
thoroughly ; 1b4) to make a thing good or right or beautiful ; 1b5) to do well, do right
3190 יָטַב Deuteronomy 30:5 ה וֶהֱבִיאֲךָ יְהוָה אֱלֹהֶיךָ, אֶל־הָאָרֶץ אֲשֶׁר־יָרְשׁוּ
אֲבֹתֶיךָ־־וִירִשְׁתָּהּ; וְהֵיטִבְךָ וְהִרְבְּךָ, מֵאֲבֹתֶיךָ. 5 And the LORD thy God will bring thee into
the land which thy fathers possessed, and thou shalt possess it; and He will do thee good, and
multiply thee above thy fathers.
16920 וְהֵיטִיבוּ 2 Conjunctive waw | Verb - Hiphil Imperative - masculine
plural 1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be
joyful ; 1a2) to be well placed ; 1a3) to be well for, be well with, go well with ; 1a4) to be
pleasing, be pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do good to, deal
well with ; 1b3) to do well, do thoroughly ; 1b4) to make a thing good or right or beautiful ;
1b5) to do well, do right 3190 יָטַב Jer. 18:11; 35:15 יא וְעַתָּה אֱמָר־
נָא אֶל־אִישׁ־יְהוּדָה וְעַל־יוֹשְׁבֵי יְרוּשָׁלִַם לֵאמֹר, כֹּה אָמַר יְהוָה, הִנֵּה אָנֹכִי יוֹצֵר עֲלֵיכֶם רָעָה, וְחֹשֵׁב
עֲלֵיכֶם מַחֲשָׁבָה; שׁוּבוּ נָא, אִישׁ מִדַּרְכּוֹ הָרָעָה, וְהֵיטִיבוּ דַרְכֵיכֶם, וּמַעַלְלֵיכֶם. 11 Now
therefore do thou speak to the men of Judah, and to the inhabitants of Jerusalem, saying: Thus
saith the LORD: Behold, I frame evil against you, and devise a device against you; return ye
now every one from his evil way, and amend your ways and your doings.
16921 וְהַיַּיִן 3 Conjunctive waw | Article | Noun - masculine singular
1) wine 3196 יַיִן 2 Sam. 16:2; 1 Chr. 9:29; 2 Chr. 2:14 ב וַיֹּאמֶר
הַמֶּלֶךְ אֶל־צִיבָא, מָה־אֵלֶּה לָּךְ; וַיֹּאמֶר צִיבָא הַחֲמוֹרִים לְבֵית־הַמֶּלֶךְ לִרְכֹּב, ולהלחם (וְהַלֶּחֶם)
וְהַקַּיִץ לֶאֱכוֹל הַנְּעָרִים, וְהַיַּיִן, לִשְׁתּוֹת הַיָּעֵף בַּמִּדְבָּר. 2 And the king said unto Ziba: 'What
meanest thou by these?' And Ziba said: 'The asses are for the king's household to ride on; and

the bread and summer fruit for the young men to eat; and the wine, that such as are faint in the wilderness may drink.'

16922 וְהָיִינוּ 5 Conjunctive waw | Verb - Qal waw consecutive Perfect - first common plural 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Gen. 34:16; 47:25; Jos. 2:20; 1 Sam. 8:20; 17:9 טז וְנָתַנּוּ אֶת־בְּנֹתֵינוּ לָכֶם, וְאֶת־בְּנֹתֵיכֶם נִקַּח־לָנוּ; וְיָשַׁבְנוּ אִתְּכֶם, וְהָיִינוּ לְעַם אֶחָד. 16 then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people.

16923 וְהָיִית 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second feminine singular l 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה 2 Sam. 14:2 ב וַיִּשְׁלַח יוֹאָב תְּקוֹעָה, וַיִּקַּח מִשָּׁם אִשָּׁה חֲכָמָה; וַיֹּאמֶר אֵלֶיהָ הִתְאַבְּלִי־נָא וְלִבְשִׁי־נָא בִגְדֵי־אֵבֶל, וְאַל־תָּסוּכִי שֶׁמֶן, וְהָיִית, כְּאִשָּׁה זֶה יָמִים רַבִּים מִתְאַבֶּלֶת עַל־מֵת. 2 And Joab sent to Tekoa, and fetched thence a wise woman, and said unto her: 'I pray thee, feign thyself to be a mourner, and put on mourning apparel, I pray thee, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead;

16924 וְהָיִיתָ 25 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Gen. 17:4; 24:41; 28:3; 45:10; Num. 10:31; Deut. 7:26; 16:15; 28:13, 25, 29, 33f, 37; Jdg. 11:8; 1 Kings 2:2; 11:37; 1 Chr. 19:12; Job 11:15; Prov. 23:34; Isa. 58:11; Ezek. 24:27; 36:12; 38:7; Hab. 2:7 ד אֲנִי, הִנֵּה בְרִיתִי אִתָּךְ; וְהָיִיתָ, לְאַב הֲמוֹן גּוֹיִם. 4 'As for Me, behold, My covenant is with thee, and thou shalt be the father of a multitude of nations.

16925 וְהָיִית 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second feminine singular l Ed:Questionable validity 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Isaiah 62:3 ג וְהָיִית עֲטֶרֶת תִּפְאֶרֶת, בְּיַד־יְהוָה; וצנוף (וּצְנִיף) מְלוּכָה, בְּכַף־אֱלֹהָיִךְ. 3 Thou shalt also be a crown of beauty in the hand of the LORD, and a royal diadem in the open hand of thy God.

16926 וְהָיִיתָה 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Jdg. 11:6 ו וַיֹּאמְרוּ לְיִפְתָּח--לְכָה, וְהָיִיתָה לָּנוּ לְקָצִין; וְנִלָּחֲמָה, בִּבְנֵי עַמּוֹן. 6 And they said unto Jephthah: 'Come and be our chief, that we may fight with the children of Ammon.'

16927 וְהָיִיתִי 18 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Gen. 4:14; 17:8; 27:12; Exod. 6:7; 29:45; Lev. 26:12; Jdg. 16:7, 11, 17; 2 Sam. 6:22; 1 Kings 1:21; 11:38; 22:22; 2 Chr. 18:21; Jer. 7:23; 31:33; Ezek. 37:27; Mal. 3:5 יד הֵן גֵּרַשְׁתָּ אֹתִי הַיּוֹם, מֵעַל פְּנֵי הָאֲדָמָה, וּמִפָּנֶיךָ, אֶסָּתֵר; וְהָיִיתִי נָע וָנָד, בָּאָרֶץ, וְהָיָה כָל־מֹצְאִי, יַהַרְגֵנִי. 14 Behold, Thou hast driven me out this day from the face of the land; and from Thy face shall I be hid; and I shall be a fugitive and a wanderer in the earth; and it will come to pass, that whosoever findeth me will slay me.'

16928 וְהָיִיתֶם 17 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine plural 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ;

1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Gen. 3:5; Exod. 19:5; Lev. 11:44f; 20:7, 26; Num. 15:40; 32:22; Jos. 8:4; 1 Sam. 4:9; 17:9; Isa. 28:18; Jer. 11:4; 30:22; 42:18; Ezek. 36:28; Zech. 8:13 ה כִּי, יֹדֵעַ אֱלֹהִים, כִּי בְּיוֹם אֲכָלְכֶם מִמֶּנּוּ, וְנִפְקְחוּ עֵינֵיכֶם; וִהְיִיתֶם, כֵּאלֹהִים, יֹדְעֵי, טוֹב וָרָע. 5 for God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as God, knowing good and evil.'

16929 וְהֵיכָל 1 Conjunctive waw | Noun - masculine singular 1) palace, temple, nave, sanctuary ; 1a) palace ; 1b) temple (palace of God as king) ; 1c) hall, nave (of Ezekiel's temple) ; 1d) temple (of heavenly temple) 1964 הֵיכָל Isa. 44:28 כח הָאֹמֵר לְכוֹרֶשׁ רֹעִי, וְכָל־חֶפְצִי יַשְׁלִם; וְלֵאמֹר לִירוּשָׁלִַם תִּבָּנֶה, וְהֵיכָל תִּוָּסֵד. {פ} 28 That saith of Cyrus: 'He is My shepherd, and shall perform all My pleasure'; even saying of Jerusalem: 'She shall be built'; and to the temple: 'My foundation shall be laid.' {P}

16930 וְהֵיכַל 1 Conjunctive waw | Noun - masculine singular construct 1) palace, temple, nave, sanctuary ; 1a) palace ; 1b) temple (palace of God as king) ; 1c) hall, nave (of Ezekiel's temple) ; 1d) temple (of heavenly temple) 1964 הֵיכָל Ezr. 3:6 ו מִיּוֹם אֶחָד, לַחֹדֶשׁ הַשְּׁבִיעִי, הֵחֵלּוּ, לְהַעֲלוֹת עֹלוֹת לַיהוָה; וְהֵיכַל יְהוָה, לֹא יֻסָּד. 6 From the first day of the seventh month began they to offer burnt-offerings unto the LORD; but the foundation of the temple of the LORD was not yet laid.

16931 וְהֵיךְ 1 Conjunctive waw | Interrogative 1) how 1963 הֵיךְ Daniel 10:17 יז וְהֵיךְ יוּכַל, עֶבֶד אֲדֹנִי זֶה, לְדַבֵּר, עִם־אֲדֹנִי זֶה; וַאֲנִי מֵעַתָּה לֹא־יַעֲמָד־בִּי כֹחַ, וּנְשָׁמָה לֹא נִשְׁאֲרָה־בִי. 17 For how can this servant of my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither was there breath left in me.'

16932 וְהַיַּלְדָּה 1 Conjunctive waw | Article | Noun - feminine singular 1) girl, damsel, marriageable girl 3207 יַלְדָּה Joel 4:3/3:3 ג וְאֶל־עַמִּי, יַדּוּ גוֹרָל; וַיִּתְּנוּ הַיֶּלֶד בַּזּוֹנָה, וְהַיַּלְדָּה מָכְרוּ בַיַּיִן וַיִּשְׁתּוּ. 3 And they have cast lots for My people; and have given a boy for an harlot, and sold a girl for wine, and have drunk.

16933 וְהַיֹּלְדָהּ 1 Conjunctive waw | Article | Verb - Qal Participle - masculine singular construct | third person feminine singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Dan. 11:6 ו וּלְקֵץ שָׁנִים, יִתְחַבָּרוּ, וּבַת מֶלֶךְ־הַנֶּגֶב תָּבוֹא אֶל־מֶלֶךְ הַצָּפוֹן, לַעֲשׂוֹת מֵישָׁרִים; וְלֹא־תַעְצֹר כּוֹחַ

הַזְּרוֹעַ, וְלֹא יַעֲמֹד וּזְרֹעוֹ, וְתִנָּתֵן הִיא וּמְבִיאֶיהָ וְהַיֹּלְדָהּ, וּמַחֲזִקָהּ בָּעִתִּים.   6 And at the end of
years they shall join themselves together; and the daughter of the king of the south shall come to the king of the north to make an agreement; but she shall not retain the strength of her arm; neither shall he stand, nor his arm; but she shall be given up, and they that brought her, and he that begot her, and he that obtained her in those times.
16934 וְהַיְלָדִים 3 Conjunctive waw | Article | Noun - masculine plural
1) child, son, boy, offspring, youth ; 1a) child, son, boy ; 1b) child, children ; 1c) descendants ; 1d) youth ; 1e) apostate Israelites (fig.) 3206 יֶלֶד Neh. 12:43; Isa. 8:18;
Dan. 1:17 מג וַיִּזְבְּחוּ בַיּוֹם-הַהוּא זְבָחִים גְּדוֹלִים וַיִּשְׂמָחוּ, כִּי הָאֱלֹהִים שִׂמְּחָם שִׂמְחָה גְדוֹלָה,
וְגַם הַנָּשִׁים וְהַיְלָדִים, שָׂמֵחוּ; וַתִּשָּׁמַע שִׂמְחַת יְרוּשָׁלִַם, מֵרָחוֹק.   43 And they offered great
sacrifices that day, and rejoiced; for God had made them rejoice with great joy; and the women also and the children rejoiced; so that the joy of Jerusalem was heard even afar off.
16935 וְהֵילִילוּ 2 Conjunctive waw | Verb - Hiphil Imperative - masculine
plural 1) (Hiphil) to howl, wail, make a howling 3213 יָלַל Jer. 4:8;
Amos 8:3 ח עַל־זֹאת חִגְרוּ שַׂקִּים, סִפְדוּ וְהֵילִילוּ: כִּי לֹא־שָׁב חֲרוֹן אַף־יְהוָה, מִמֶּנּוּ. {פ}
8 For this gird you with sackcloth, lament and wail; for the fierce anger of the LORD is not turned back from us. {P}
16936 וְהֵילִל 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -
third person masculine singular 1) (Hiphil) to howl, wail, make a howling 3213
יָלַל Jer. 47:2 ב כֹּה אָמַר יְהוָה, הִנֵּה־מַיִם עֹלִים מִצָּפוֹן וְהָיוּ לְנַחַל שׁוֹטֵף, וְיִשְׁטְפוּ אֶרֶץ
וּמְלוֹאָהּ, עִיר וְיֹשְׁבֵי בָהּ; וְזָעֲקוּ, הָאָדָם, וְהֵילִל, כֹּל יוֹשֵׁב הָאָרֶץ.   2 Thus saith the LORD:
behold, waters rise up out of the north, and shall become an overflowing stream, and they shall overflow the land and all that is therein, the city and them that dwell therein; and the men shall cry, and all the inhabitants of the land shall wail.
16937 וְהֵילֵל 1 Conjunctive waw | Verb - Hiphil Imperative - masculine
singular 1) (Hiphil) to howl, wail, make a howling 3213 יָלַל Ezek.
21:17 יז זְעַק וְהֵילֵל, בֶּן־אָדָם--כִּי־הִיא הָיְתָה בְעַמִּי, הִיא בְּכָל־נְשִׂיאֵי יִשְׂרָאֵל; מְגוּרֵי אֶל־חֶרֶב
הָיוּ אֶת־עַמִּי, לָכֵן סְפֹק אֶל־יָרֵךְ.   17 Cry and wail, son of man; for it is upon My people, it
is upon all the princes of Israel; they are thrust down to the sword with My people; smite therefore upon thy thigh.
16938 וְהֵילִלוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine
plural 1) (Hiphil) to howl, wail, make a howling 3213 יָלַל Joel 1:5
ה הָקִיצוּ שִׁכּוֹרִים וּבְכוּ, וְהֵילִלוּ כָּל־שֹׁתֵי יָיִן; עַל־עָסִיס, כִּי נִכְרַת מִפִּיכֶם.   5 Awake, ye
drunkards, and weep, and wail, all ye drinkers of wine, because of the sweet wine, for it is cut off from your mouth.
16939 וְהַיָּם 7 Conjunctive waw | Article | Noun - masculine singular
1) sea ; 1a) MediterraneanSea ; 1b) RedSea ; 1c) DeadSea ; 1d)Sea of Galilee ; 1e) sea (general) ; 1f) mighty river (Nile) ; 1g) the sea (the great basin in the temple court) ; 1h) seaward, west, westward 3220 יָם Jos. 15:47; 23:4; 1 Kings 7:25; 2 Chr. 4:4,
6; Neh. 9:11; Eccl. 1:7 מז אַשְׁדּוֹד בְּנוֹתֶיהָ וַחֲצֵרֶיהָ, עַזָּה בְּנוֹתֶיהָ וַחֲצֵרֶיהָ--עַד־נַחַל מִצְרָיִם;

וְהַיָּם הגבול (הַגָּדוֹל), וּגְבוּל. {ס}		47 Ashdod, its towns and its villages; Gaza, its towns and its villages; unto the Brook of Egypt, the Great Sea being the border thereof. {S}

16940	וְהַיָּמִים	9	Conjunctive waw | Article | Noun - masculine plural
1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow	3117	יוֹם
Num. 6:12; 13:20; Deut. 2:14; 1 Kings 2:11; 11:42; 14:20; 2 Kings 10:36; 1 Chr. 29:27; Est. 9:28	יב וְהִזִּיר לַיהוָה אֶת-יְמֵי נִזְרוֹ, וְהֵבִיא כֶּבֶשׂ בֶּן-שְׁנָתוֹ לְאָשָׁם; וְהַיָּמִים הָרִאשֹׁנִים יִפְּלוּ, כִּי טָמֵא נִזְרוֹ.	12 And he shall consecrate unto the LORD the days of his Naziriteship, and shall bring a he-lamb of the first year for a guilt-offering; but the former days shall be void, because his consecration was defiled.

16941	וְהֵימָם	1	Conjunctive waw | Noun proper - masculine singular
Hemam = |exterminating|; 1) a son of Lotan, brother of Hori, and grandson ofSeir
1967	הֵימָם	Gen. 36:22	כב וַיִּהְיוּ בְנֵי־לוֹטָן, חֹרִי וְהֵימָם; וַאֲחוֹת לוֹטָן, תִּמְנָע.
22 And the children of Lotan were Hori and Hemam; and Lotan's sister was Timna.

16942	וְהֵימָן	5	Conjunctive waw | Noun proper - masculine singular
Heman = |faithful|; 1) a wise man to whomSolomon was compared ; 2) son of Joel, grandson ofSamuel, and a Levitical singer and author of PS 88 ; 3) a seer	1968	הֵימָן
1 Kings 5:11; 1 Chr. 2:6; 25:1, 6; 2 Chr. 35:15	יא וַיֶּחְכַּם, מִכָּל־הָאָדָם, מֵאֵיתָן הָאֶזְרָחִי וְהֵימָן וְכַלְכֹּל וְדַרְדַּע, בְּנֵי מָחוֹל; וַיְהִי־שְׁמוֹ בְכָל־הַגּוֹיִם, סָבִיב.	11 For he was wiser than all men: than Ethan the Ezrahite, and Heman, and Calcol, and Darda, the sons of Mahol; and his fame was in all the nations round about.

16943	וְהֵימִשֵׁנִי	1	וַהֲמִשֵּׁנִיqere;	Conjunctive waw | Verb - Hiphil Imperative - masculine singular | suffix first person common singular kethib	touch, (si vera lectio); (no doubt text error for הֲמִשֵּׁנִיfrom מֹשׁשׁ, q. v.)	3237	יָמַשׁ
Jdg. 16:26	כו וַיֹּאמֶר שִׁמְשׁוֹן אֶל־הַנַּעַר הַמַּחֲזִיק בְּיָדוֹ, הַנִּיחָה אוֹתִי, והימשני (וַהֲמִישֵׁנִי) אֶת־הָעַמֻּדִים, אֲשֶׁר הַבַּיִת נָכוֹן עֲלֵיהֶם; וְאֶשָּׁעֵן, עֲלֵיהֶם.	26 And Samson said unto the lad that held him by the hand: 'Suffer me that I may feel the pillars whereupon the house resteth, that I may lean upon them.'

16944	וְהִין	1	Conjunctive waw | Noun - masculine singular construct
1) hin ; 1a) a unit of measure, about 5 quarts (6 l) ; 1b) a vessel holding a hin of liquid
1969	הִין	Lev. 19:36	לו מֹאזְנֵי צֶדֶק אַבְנֵי-צֶדֶק, אֵיפַת צֶדֶק וְהִין צֶדֶק--יִהְיֶה לָכֶם: אֲנִי יְהוָה אֱלֹהֵיכֶם, אֲשֶׁר-הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ מִצְרָיִם.	36 Just balances, just weights, a just ephah, and a just hin, shall ye have: I am the LORD your God, who brought you out of the land of Egypt.

16945	וְהֵינִקִהוּ	1	Conjunctive waw | Verb - Hiphil Imperative - feminine singular | third person masculine singular	1) to suckle, nurse, suck ; 1a) (Qal) ; 1a1) to suck ; 1a2) suckling, babe (subst) ; 1b) (Hiphil) ; 1b1) to give suck to, nurse ; 1b2) nursing, nursing woman, nurse (participle)	3243	יָנַק	Exod. 2:9	ט
וַתֹּאמֶר לָהּ בַּת־פַּרְעֹה, הֵילִיכִי אֶת־הַיֶּלֶד הַזֶּה וְהֵינִקִהוּ לִי, וַאֲנִי, אֶתֵּן אֶת־שְׂכָרֵךְ; וַתִּקַּח הָאִשָּׁה הַיֶּלֶד,

וַתְּנִיקֵהוּ. 9 And Pharaoh's daughter said unto her: 'Take this child away, and nurse it for me, and I will give thee thy wages.' And the woman took the child, and nursed it.

16946 וְהַיֹּעֲצִים 1 Conjunctive waw | Article | Verb - Qal Participle - masculine plural 1) to advise, consult, give counsel, counsel, purpose, devise, plan ; 1a) (Qal) ; 1a1) to advise, counsel, give counsel, consult ; 1a2) counsellor (participle) ; 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together ; 1c) (Hithpael) to conspire 3289 יָעַץ Ezek. 11:2 ב וַיֹּאמֶר, אֵלָי: בֶּן־אָדָם--אֵלֶּה הָאֲנָשִׁים הַחֹשְׁבִים אָוֶן וְהַיֹּעֲצִים עֲצַת־רָע, בָּעִיר הַזֹּאת. 2 And He said unto me: 'Son of man, these are the men that devise iniquity, and that give wicked counsel in this city;

16947 וְהַיֹּצֵא 2 Conjunctive waw | Article | Verb - Qal Participle - masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Num. 32:24; Jer. 38:2 כד בְּנוּ-לָכֶם עָרִים לְטַפְּכֶם, וּגְדֵרֹת לְצֹנַאֲכֶם; וְהַיֹּצֵא מִפִּיכֶם, תַּעֲשׂוּ. 24 Build you cities for your little ones, and folds for your sheep; and do that which hath proceeded out of your mouth.'

16948 וְהַיֹּצֵאת 1 Conjunctive waw | Article | Verb - Qal Participle - feminine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא 1 Chr. 27:1 א וּבְנֵי יִשְׂרָאֵל לְמִסְפָּרָם רָאשֵׁי הָאָבוֹת וְשָׂרֵי הָאֲלָפִים וְהַמֵּאוֹת וְשֹׁטְרֵיהֶם הַמְשָׁרְתִים אֶת־הַמֶּלֶךְ לְכֹל דְּבַר הַמַּחְלְקוֹת, הַבָּאָה וְהַיֹּצֵאת חֹדֶשׁ בְּחֹדֶשׁ, לְכֹל, חָדְשֵׁי הַשָּׁנָה: הַמַּחֲלֹקֶת, הָאַחַת--עֶשְׂרִים וְאַרְבָּעָה, אָלֶף. {פ} 1 Now the children of Israel after their number, to wit, the heads of fathers' houses and the captains of thousands and of hundreds, and their officers that served the king, in any matter of the courses which came in and went out month by month throughout all the months of the year, of every course were twenty and four thousand. {P}

16949 וְהַיִּצְהָר 6 Conjunctive waw | Article | Noun - masculine singular 1) fresh oil, shining (pure) oil 3323 יִצְהָר Neh. 5:11; 10:40; 13:5, 12; Hos. 2:10; Joel 2:19 יא הָשִׁיבוּ נָא לָהֶם כְּהַיּוֹם, שְׂדֹתֵיהֶם כַּרְמֵיהֶם זֵיתֵיהֶם--וּבָתֵּיהֶם; וּמְאַת הַכֶּסֶף וְהַדָּגָן הַתִּירוֹשׁ וְהַיִּצְהָר, אֲשֶׁר אַתֶּם נֹשִׁים בָּהֶם. 11 Restore, I pray you, to them, even this day, their fields, their vineyards, their oliveyards, and their houses, also the hundred pieces of silver, and the corn, the wine, and the oil, that ye exact of them.'

16950 וְהַיֹּרְדִים 1 Conjunctive waw | Article | Verb - Qal Participle - masculine plural 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ;

1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד Jos. 3:16 טז וַיַּעַמְדוּ הַמַּיִם הַיֹּרְדִים מִלְמַעְלָה
קָמוּ נֵד־אֶחָד, הַרְחֵק מְאֹד באדם (מֵאָדָם) הָעִיר אֲשֶׁר מִצַּד צָרְתָן, וְהַיֹּרְדִים עַל יָם הָעֲרָבָה יָם־הַמֶּלַח,
תַּמּוּ נִכְרָתוּ; וְהָעָם עָבְרוּ, נֶגֶד יְרִיחוֹ. 16 that the waters which came down from above stood, and rose up in one heap, a great way off from Adam, the city that is beside Zarethan; and those that went down toward the sea of the Arabah, even the Salt Sea, were wholly cut off; and the people passed over right against Jericho.

16951 וְהַיַּרְדֵּן 3 Conjunctive waw | Article | Noun proper - feminine singular Jordan = |descender|; 1) the river of Palestine running from the roots of Anti-Lebanon to the DeadSea a distance of approx 200 miles (320 km) 3383 יַרְדֵּן
Deut. 3:17; Jos. 3:15; 18:20 יז וְהָעֲרָבָה, וְהַיַּרְדֵּן וּגְבֻל--מִכִּנֶּרֶת, וְעַד יָם הָעֲרָבָה יָם הַמֶּלַח,
תַּחַת אַשְׁדֹּת הַפִּסְגָּה, מִזְרָחָה. 17 the Arabah also, the Jordan being the border thereof, from Chinnereth even unto the sea of the Arabah, the Salt Sea, under the slopes of Pisgah eastward.

16952 וְהַיָּרֵחַ 3 Conjunctive waw | Article | Noun - masculine singular 1) moon 3394 יָרֵחַ Gen. 37:9; Eccl. 12:2; Joel 3:4 ט וַיַּחֲלֹם עוֹד
חֲלוֹם אַחֵר, וַיְסַפֵּר אֹתוֹ לְאֶחָיו; וַיֹּאמֶר, הִנֵּה חָלַמְתִּי חֲלוֹם עוֹד, וְהִנֵּה הַשֶּׁמֶשׁ וְהַיָּרֵחַ וְאַחַד עָשָׂר
כּוֹכָבִים, מִשְׁתַּחֲוִים לִי. 9 And he dreamed yet another dream, and told it to his brethren, and said: 'Behold, I have dreamed yet a dream: and, behold, the sun and the moon and eleven stars bowed down to me.'

16953 וְהַיֹּשֵׁב 1 Conjunctive waw | Article | Verb - Qal Participle - masculine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell
3427 יָשַׁב Leviticus 15:6 ו וְהַיֹּשֵׁב, עַל-הַכְּלִי, אֲשֶׁר-יֵשֵׁב עָלָיו, הַזָּב--יְכַבֵּס
בְּגָדָיו וְרָחַץ בַּמַּיִם, וְטָמֵא עַד-הָעָרֶב. 6 And he that sitteth on any thing whereon he that hath the issue sat shall wash his clothes, and bathe himself in water, and be unclean until the even.

16954 וְהַיֹּשְׁבִים 1 Conjunctive waw | Article | Verb - Qal Participle - masculine plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell
3427 יָשַׁב Jer. 24:8 ח וְכַתְּאֵנִים, הָרָעוֹת, אֲשֶׁר לֹא־תֵאָכַלְנָה, מֵרֹעַ: כִּי־כֹה אָמַר
יְהוָה, כֵּן אֶתֵּן אֶת־צִדְקִיָּהוּ מֶלֶךְ־יְהוּדָה וְאֶת־שָׂרָיו וְאֵת שְׁאֵרִית יְרוּשָׁלִַם הַנִּשְׁאָרִים בָּאָרֶץ הַזֹּאת,
וְהַיֹּשְׁבִים, בְּאֶרֶץ מִצְרָיִם. 8 And as the bad figs, which cannot be eaten, they are so bad; surely thus saith the LORD: So will I make Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt;

16955 וְהַיָּשָׁר 5 Conjunctive waw | Article | Adjective - masculine singular 1) straight, upright, correct, right ; 1a) straight, level ; 1b) right, pleasing, correct ; 1c) straightforward, just, upright, fitting, proper ; 1d) uprightness, righteous, upright ; 1e) that which is upright (subst) 3477 יָשָׁר Exod. 15:26; Deut. 12:28; 2 Kings 10:3; 2 Chr. 14:1; 31:20 כו וַיֹּאמֶר אִם־שָׁמוֹעַ תִּשְׁמַע לְקוֹל יְהוָה אֱלֹהֶיךָ, וְהַיָּשָׁר בְּעֵינָיו תַּעֲשֶׂה, וְהַאֲזַנְתָּ לְמִצְוֹתָיו, וְשָׁמַרְתָּ כָּל־חֻקָּיו--כָּל־הַמַּחֲלָה אֲשֶׁר־שַׂמְתִּי בְמִצְרַיִם, לֹא־אָשִׂים עָלֶיךָ, כִּי אֲנִי יְהוָה, רֹפְאֶךָ. {ס} 26 and He said: 'If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in His eyes, and wilt give ear to His commandments, and keep all His statutes, I will put none of the diseases upon thee, which I have put upon the Egyptians; for I am the LORD that healeth thee.' {S}

16956 וְהַיְשָׁרָה 1 Conjunctive waw | Article | Adjective - feminine singular 1) straight, upright, correct, right ; 1a) straight, level ; 1b) right, pleasing, correct ; 1c) straightforward, just, upright, fitting, proper ; 1d) uprightness, righteous, upright ; 1e) that which is upright (subst) 3477 יָשָׁר 1 Sam. 12:23 כג גַּם אָנֹכִי, חָלִילָה לִּי מֵחֲטֹא לַיהוָה--מֵחֲדֹל, לְהִתְפַּלֵּל בַּעַדְכֶם; וְהוֹרֵיתִי אֶתְכֶם, בְּדֶרֶךְ הַטּוֹבָה וְהַיְשָׁרָה. 23 Moreover as for me, far be it from me that I should sin against the LORD in ceasing to pray for you; but I will instruct you in the good and the right way.

16957 וְהָיַת 1 וְהָיְתָהqere; Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular kethib 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה 2 Kings 9:37 לז והית (וְהָיְתָה) נִבְלַת אִיזֶבֶל, כְּדֹמֶן עַל־פְּנֵי הַשָּׂדֶה--בְּחֵלֶק יִזְרְעֶאל: אֲשֶׁר לֹא־יֹאמְרוּ, זֹאת אִיזָבֶל. {ס} 37 and the carcass of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; so that they shall not say: This is Jezebel.' {S}

16958 וְהָיִתָ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה 2 Sam. 15:33 לג וַיֹּאמֶר לוֹ, דָּוִד: אִם עָבַרְתָּ אִתִּי, וְהָיִתָ עָלַי לְמַשָּׂא. 33 And David said unto him: 'If thou passest on with me, then thou wilt be a burden unto Me;

16959 וְהַיָּתֵד 1 Conjunctive waw | Article | Noun - feminine singular
1) pin, stake, peg, nail ; 1a) pin, peg, tent pin, tent stake ; 1b) nail, pin (fig.) ; 1c) pin (used in weaving) 3489 יָתֵד Jdg. 4:22 כב וְהִנֵּה בָרָק, רֹדֵף אֶת־סִיסְרָא,
וַתֵּצֵא יָעֵל לִקְרָאתוֹ, וַתֹּאמֶר לוֹ לֵךְ וְאַרְאֶךָּ אֶת־הָאִישׁ אֲשֶׁר־אַתָּה מְבַקֵּשׁ; וַיָּבֹא אֵלֶיהָ--וְהִנֵּה סִיסְרָא נֹפֵל
מֵת, וְהַיָּתֵד בְּרַקָּתוֹ. 22 And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him: 'Come, and I will show thee the man whom thou seekest.' And he came unto her; and, behold, Sisera lay dead, and the tent-pin was in his temples.

16960 וְהָיִתָה 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה 2 Sam. 10:11 יא וַיֹּאמֶר, אִם־תֶּחֱזַק אֲרָם מִמֶּנִּי--וְהָיִתָה לִּי, לִישׁוּעָה; וְאִם־בְּנֵי עַמּוֹן יֶחֶזְקוּ מִמְּךָ, וְהָלַכְתִּי
לְהוֹשִׁיעַ לָךְ. 11 And he said: 'If the Arameans be too strong for me, then thou shalt help me, but if the children of Ammon be too strong for thee, then I will come and help thee.

16961 וְהָיְתָה 92 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person feminine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Gen. 9:13, 16; 17:13, 16; Exod. 11:6; 27:5; 29:9; 30:21; 40:15; Lev. 5:13; 13:24; 16:29, 34; 24:7, 9; 25:6, 29; 26:33; Num. 5:27; 19:9f, 21; 25:13; 27:11; 32:22; Deut. 13:17; 17:19; 21:13; 24:2; 28:26; Jos. 6:17; 24:27; 1 Sam. 12:15; 13:21; 25:29; 2 Sam. 10:11; 1 Kings 20:39, 42; 1 Chr. 4:10; Isa. 6:13; 9:4; 11:10, 16; 13:19; 17:1, 9; 19:17; 28:4; 29:2; 34:9, 13; Jer. 3:1; 7:33; 16:4; 21:9; 25:11; 31:12; 33:9; 34:20; 38:2; 39:18; 42:16; 49:2, 17, 33; 50:10, 13; 51:37; Ezek. 4:3; 5:15; 13:9; 14:15; 26:5; 29:9, 19; 30:4, 9; 44:28; 46:17; 48:12, 15, 18, 21; Daniel 12:1; Joel 4:17; Obad. 1:21; Mic. 7:13; Zeph. 2:6; Hag. 2:16 יג אֶת־קַשְׁתִּי, נָתַתִּי בֶּעָנָן; וְהָיְתָה לְאוֹת בְּרִית,
בֵּינִי וּבֵין הָאָרֶץ. 13 I have set My bow in the cloud, and it shall be for a token of a covenant between Me and the earth.

16962 וְהַיָּתוֹם 3 Conjunctive waw | Article | Noun - masculine singular
1) an orphan, fatherless 3490 יָתוֹם Deut. 14:29; 16:11, 14 כח מִקְצֵה
שָׁלֹשׁ שָׁנִים, תּוֹצִיא אֶת־כָּל־מַעְשַׂר תְּבוּאָתְךָ, בַּשָּׁנָה, הַהִוא; וְהִנַּחְתָּ, בִּשְׁעָרֶיךָ. 28 At the end of

every three years, even in the same year, thou shalt bring forth all the tithe of thine increase,
and shall lay it up within thy gates.
16963 וְהַיָּתִי 1 וְהַוָּתִיqere; Conjunctive waw | Noun - common
feminine singular construct | suffix first person common singular kethib 1) to be,
become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out,
occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to
come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to
become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a)
to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c)
to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ;
1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be
finished, be gone 1962 הָיָה Job 6:2 ב לוּ--שָׁקוֹל יִשָּׁקֵל כַּעְשִׂי; והיתי
(וְהַוָּתִי), בְּמֹאזְנַיִם יִשְׂאוּ-יָחַד. 2 Oh that my vexation were but weighed, and my calamity
laid in the balances altogether!
16964 וְהַיְתִיו 2 Conjunctive waw | Verb - Hiphil Perfect - third person
masculine plural 1) to come, arrive ; 1a) (P'al) to come ; 1b) (Aphel) to bring ; 1c)
(Hophal) to be brought; 2) used in the NT in the phrase |maranatha| -|Lord come|
858 אָתָה Dan. 6:17, 25 יז בֵּאדַיִן מַלְכָּא אֲמַר, וְהַיְתִיו לְדָנִיֵּאל, וּרְמוֹ, לְגֻבָּא דִּי
אַרְיָוָתָא; עָנֵה מַלְכָּא, וְאָמַר לְדָנִיֵּאל, אֱלָהָךְ דִּי אנתה (אַנְתְּ) פָּלַח־לֵהּ בִּתְדִירָא, הוּא יְשֵׁיזְבִנָּךְ.
17 Then the king commanded, and they brought Daniel, and cast him into the den of lions.
Now the king spoke and said unto Daniel: 'Thy God whom thou servest continually, He will
deliver thee.'
16965 וְהֵיתָיִת 1 Conjunctive waw | Verb - Hophal Perfect - third person
feminine singular 1) to come, arrive ; 1a) (P'al) to come ; 1b) (Aphel) to bring ; 1c)
(Hophal) to be brought; 2) used in the NT in the phrase |maranatha| -|Lord come|
858 אָתָה Dan. 6:18 יח וְהֵיתָיִת אֶבֶן חֲדָה, וְשֻׂמַת עַל־פֻּם גֻּבָּא; וְחַתְמַהּ מַלְכָּא
בְּעִזְקְתֵהּ, וּבְעִזְקָת רַבְרְבָנוֹהִי, דִּי לָא־תִשְׁנֵא צְבוּ, בְּדָנִיֵּאל. 18 And a stone was brought, and
laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet
of his lords; that nothing might be changed concerning Daniel.
16966 וִהְיִתֶם 1 Conjunctive waw | Verb - Qal waw consecutive Perfect -
second person masculine plural 1) to be, become, come to pass, exist, happen, fall out ;
1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ;
1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear,
come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted,
be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue
(with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of
locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done,
be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה 1 Sam.
12:14 יד אִם־תִּירְאוּ אֶת־יְהוָה, וַעֲבַדְתֶּם אֹתוֹ וּשְׁמַעְתֶּם בְּקוֹלוֹ, וְלֹא תַמְרוּ, אֶת־פִּי יְהוָה--וִהְיִתֶם
גַּם־אַתֶּם, וְגַם־הַמֶּלֶךְ אֲשֶׁר מָלַךְ עֲלֵיכֶם, אַחַר, יְהוָה אֱלֹהֵיכֶם. 14 If ye will fear the LORD,
and serve Him, and hearken unto His voice, and not rebel against the commandment of the

LORD, and both ye and also the king that reigneth over you be followers of the LORD your God--;
16967 וְהַכְבֵּד 1 Conjunctive waw | Verb - Hiphil Infinitive Absoslute
1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבַד Exod. 8:11 יא וַיַּרְא פַּרְעֹה, כִּי הָיְתָה הָרְוָחָה, וְהַכְבֵּד
אֶת־לִבּוֹ, וְלֹא שָׁמַע אֲלֵהֶם: כַּאֲשֶׁר, דִּבֶּר יְהוָה. {ס} 11 But when Pharaoh saw that there was respite, he hardened his heart, and hearkened not unto them; as the LORD had spoken. {S}
16968 וְהִכְבַּדְתִּים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself
3513 כָּבַד Jer. 30:19 יט וְיָצָא מֵהֶם תּוֹדָה, וְקוֹל מְשַׂחֲקִים; וְהִרְבִּתִים וְלֹא
יִמְעָטוּ, וְהִכְבַּדְתִּים וְלֹא יִצְעָרוּ. 19 And out of them shall proceed thanksgiving and the voice of them that make merry; and I will multiply them, and they shall not be diminished, I will also increase them, and they shall not dwindle away.
16969 וְהַכָּבוֹד 1 Conjunctive waw | Article | Noun - masculine singular
1) glory, honour, glorious, abundance ; 1a) abundance, riches ; 1b) honour, splendour, glory ; 1c) honour, dignity ; 1d) honour, reputation ; 1e) honour, reverence, glory ; 1f) glory
3519 כָּבוֹד 1 Chr. 29:12 יב וְהָעֹשֶׁר וְהַכָּבוֹד, מִלְּפָנֶיךָ, וְאַתָּה מוֹשֵׁל בַּכֹּל,
וּבְיָדְךָ כֹּחַ וּגְבוּרָה; וּבְיָדְךָ, לְגַדֵּל וּלְחַזֵּק לַכֹּל. 12 Both riches and honour come of Thee, and Thou rulest over all; and in Thy hand is power and might; and in Thy hand it is to make great, and to give strength unto all.
16970 וְהֻכָּה 1 Conjunctive waw | Verb - Hophal waw consecutive Perfect - third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2)

to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants)
5221 נָכָה Exod. 22:1 א אִם־בַּמַּחְתֶּרֶת יִמָּצֵא הַגַּנָּב, וְהֻכָּה וָמֵת־־אֵין לוֹ, דָּמִים.
1 If a thief be found breaking in, and be smitten so that he dieth, there shall be no bloodguiltiness for him.

16971 וְהִכָּה 10 וְהִכָּה־אִישׁ Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה Exod. 21:18; 1 Sam. 2:14; 27:9; 2 Sam. 15:14; 1 Kings 14:15; Isa. 11:4; Jer. 43:11; Amos 6:11; Zech. 9:4; 10:11; (Exod. 22:1 וְהֻכָּה) יח וְכִי־יְרִיבֻן אֲנָשִׁים־־וְהִכָּה־אִישׁ אֶת־רֵעֵהוּ, בְּאֶבֶן אוֹ בְאֶגְרֹף; וְלֹא יָמוּת, וְנָפַל לְמִשְׁכָּב. 18 And if men contend, and one smite the other with a stone, or with his fist, and he die not, but keep his bed;

16972 וְהִכָּה 3 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants)
5221 נָכָה 2 Sam. 23:20; 1 Kings 20:21; 1 Chr. 11:22; כ וּבְנָיָהוּ בֶן־יְהוֹיָדָע בֶּן־אִישׁ־חַי (חַיִל) רַב־פְּעָלִים, מִקַּבְצְאֵל; הוּא הִכָּה, אֵת שְׁנֵי אֲרִאֵל מוֹאָב, וְהוּא יָרַד וְהִכָּה אֶת־האריה (הָאֲרִי) בְּתוֹךְ הַבֹּאר, בְּיוֹם הַשָּׁלֶג. 20 And Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done mighty deeds, he smote the two altar-hearths of Moab; he went down also and slew a lion in the midst of a pit in time of snow;

16973 וְהִכָּהוּ 5 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה Gen. 32:9; Deut. 19:6, 11; 25:2; Isa. 11:15 ט וַיֹּאמֶר, אִם־יָבוֹא עֵשָׂו אֶל־הַמַּחֲנֶה הָאַחַת וְהִכָּהוּ־־וְהָיָה הַמַּחֲנֶה

הַנִּשְׁאָר, לִפְלֵיטָה. 9 And he said: 'If Esau come to the one camp, and smite it, then the
camp which is left shall escape.'

16974 וְהַכֹּהֵן 7 Conjunctive waw | Article | Noun - masculine singular
1) priest, principal officer or chief ruler ; 1a) priest-king (Melchizedek, Messiah) ; 1b) pagan
priests ; 1c) priests of Jehovah ; 1d) Levitical priests ; 1e) Zadokite priests ; 1f) Aaronic
priests ; 1g) the high priest 3548 כֹּהֵן Leviticus 5:16; 6:15; 7:8; 21:10; Jdg.
18:17; 2 Kings 12:11; Jer. 23:34 טז וְאֵת אֲשֶׁר חָטָא מִן-הַקֹּדֶשׁ יְשַׁלֵּם, וְאֶת-חֲמִישִׁתוֹ יוֹסֵף
עָלָיו, וְנָתַן אֹתוֹ, לַכֹּהֵן; וְהַכֹּהֵן, יְכַפֵּר עָלָיו בְּאֵיל הָאָשָׁם--וְנִסְלַח לוֹ. {פ} 16 And he shall
make restitution for that which he hath done amiss in the holy thing, and shall add the fifth
part thereto, and give it unto the priest; and the priest shall make atonement for him with the
ram of the guilt-offering, and he shall be forgiven. {P}

16975 וְהַכֹּהֲנִים 28 Conjunctive waw | Article | Noun - masculine plural
1) priest, principal officer or chief ruler ; 1a) priest-king (Melchizedek, Messiah) ; 1b) pagan
priests ; 1c) priests of Jehovah ; 1d) Levitical priests ; 1e) Zadokite priests ; 1f) Aaronic
priests ; 1g) the high priest 3548 כֹּהֵן Exod. 19:24; Deut. 27:9; Jos. 3:3, 14;
4:10f; 6:4; 2 Kings 23:2; 1 Chr. 23:2; 2 Chr. 7:6; 11:13; 13:14; 19:8; 29:26; 30:15, 21, 25; 34:30;
35:18; Ezr. 1:5; 9:1; Neh. 10:40; 12:22, 41; Jer. 5:31; 34:19; Ezek. 44:15 כד וַיֹּאמֶר אֵלָיו
יְהוָה לֶךְ־רֵד, וְעָלִיתָ אַתָּה וְאַהֲרֹן עִמָּךְ; וְהַכֹּהֲנִים וְהָעָם, אַל־יֶהֶרְסוּ לַעֲלֹת אֶל־יְהוָה־־פֶּן־יִפְרָץ־בָּם.
24 And the LORD said unto him: 'Go, get thee down, and thou shalt come up, thou, and Aaron
with thee; but let not the priests and the people break through to come up unto the LORD, lest
He break forth upon them.'

16976 וְהַכּוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine
plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b)
(Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap,
applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack
and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish,
destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to
be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ;
1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה
Ezek. 9:5 ה וּלְאֵלֶּה אָמַר בְּאָזְנַי, עִבְרוּ בָעִיר אַחֲרָיו וְהַכּוּ: על־ (אַל־) תָּחֹס עיניכם (עֵינְכֶם),
וְאַל־תַּחְמֹלוּ. 5 And to the others He said in my hearing: 'Go ye through the city after
him, and smite; let not your eye spare, neither have ye pity;

16977 וְהִכּוּ 1 Conjunctive waw | Verb - Hiphil Perfect - third common
plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b)
(Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap,
applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack
and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish,
destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to
be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ;
1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה
Jer. 37:15; (cf Ezek. 9:7) טו וַיִּקְצְפוּ הַשָּׂרִים עַל־יִרְמְיָהוּ, וְהִכּוּ אֹתוֹ; וְנָתְנוּ אוֹתוֹ בֵּית הָאֵסוּר,

בֵּית יְהוֹנָתָן הַסֹּפֵר־־כִּי־אֹתוֹ עָשׂוּ, לְבֵית הַכֶּלֶא. 15 And the princes were wroth with Jeremiah, and smote him, and put him in prison in the house of Jonathan the scribe; for they had made that the prison.

16978 וְהִכּוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person common plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה Ezek. 9:7; (cf. Ezek. 9:5; Jer. 37:15;) ז וַיֹּאמֶר אֲלֵיהֶם טַמְּאוּ אֶת־הַבַּיִת, וּמַלְאוּ אֶת־הַחֲצֵרוֹת חֲלָלִים־־צֵאוּ; וְיָצְאוּ, וְהִכּוּ בָעִיר. 7 And He said unto them: 'Defile the house, and fill the courts with the slain; go ye forth.' And they went forth, and smote in the city.

16979 וְהִכּוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה Ezek. 9:5; (cf. Ezek. 9:7; Jer. 37:15) ה וּלְאֵלֶּה אָמַר בְּאָזְנַי, עִבְרוּ בָעִיר אַחֲרָיו וְהַכּוּ: עַל־ (אַל־) תָּחֹס עיניכם (עֵינְכֶם), וְאַל־תַּחְמֹלוּ. 5 And to the others He said in my hearing: 'Go ye through the city after him, and smite; let not your eye spare, neither have ye pity;

16980 וְהִכּוּנִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural | first person common singular2 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה Gen. 34:30 ל וַיֹּאמֶר יַעֲקֹב אֶל־שִׁמְעוֹן וְאֶל־לֵוִי, עֲכַרְתֶּם אֹתִי, לְהַבְאִישֵׁנִי בְּיֹשֵׁב הָאָרֶץ, בַּכְּנַעֲנִי וּבַפְּרִזִּי; וַאֲנִי, מְתֵי מִסְפָּר, וְנֶאֶסְפוּ עָלַי וְהִכּוּנִי, וְנִשְׁמַדְתִּי אֲנִי וּבֵיתִי. 30 And Jacob said to Simeon and Levi: 'Ye have troubled me, to make me odious unto the inhabitants of the land, even unto the Canaanites and the Perizzites; and, I being few in number, they will gather themselves together against me and smite me; and I shall be destroyed, I and my house.'

16981 וְהַכּוֹכָבִים 1 Conjunctive waw | Article | Noun - masculine plural
1) star ; 1a) of Messiah, brothers, youth, numerous progeny, personification, God's omniscience (fig.) 3556 כּוֹכָב Eccl. 12:2 ב עַד אֲשֶׁר לֹא־תֶחְשַׁךְ הַשֶּׁמֶשׁ, וְהָאוֹר,
וְהַיָּרֵחַ, וְהַכּוֹכָבִים; וְשָׁבוּ הֶעָבִים, אַחַר הַגָּשֶׁם. 2 Before the sun, and the light, and the moon, and the stars, are darkened, and the clouds return after the rain;

16982 וְהִכּוֹנוּ 1 וְהָכִינוּqere; Conjunctive waw | Verb - Niphal imperative masculine plural kethib 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן
2 Chr. 35:4 ד והכונו (וְהָכִינוּ) לְבֵית־אֲבוֹתֵיכֶם, כְּמַחְלְקוֹתֵיכֶם--בִּכְתָב, דָּוִיד מֶלֶךְ יִשְׂרָאֵל,
וּבְמִכְתַּב, שְׁלֹמֹה בְנוֹ. 4 And prepare ye after your fathers' houses by your courses, according to the writing of David king of Israel, and according to the writing of Solomon his son.

16983 וְהַכּוֹת 1 Conjunctive waw | Verb - Hiphil Infinitive construct
1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה 2 Kings 3:24 כד וַיָּבֹאוּ, אֶל־מַחֲנֵה יִשְׂרָאֵל, וַיָּקֻמוּ יִשְׂרָאֵל וַיַּכּוּ אֶת־מוֹאָב, וַיָּנֻסוּ מִפְּנֵיהֶם; ויבו־ (וַיַּכּוּ־)
בָהּ, וְהַכּוֹת אֶת־מוֹאָב. 24 And when they came to the camp of Israel, the Israelites rose up and smote the Moabites, so that they fled before them. And they smote the land, even Moab, mightily.

16984 וְהַכֹּחַ 1 Conjunctive waw | Article | Noun - masculine singular
1) strength, power, might ; 1a) human strength ; 1b) strength (of angels) ; 1c) power (of God) ; 1d) strength (of animals) ; 1e) strength, produce, wealth (of soil) ; 2) a small reptile, probably a kind of lizard, which is unclean ; 2a) perhaps an extinct animal, exact meaning is unknown 3581 כֹּחַ Lev. 11:30 ל וְהָאֲנָקָה וְהַכֹּחַ, וְהַלְּטָאָה; וְהַחֹמֶט,
וְהַתִּנְשָׁמֶת. 30 and the gecko, and the land-crocodile, and the lizard, and the sand-lizard, and the chameleon.

16985 וְהִכְחַדְתִּיו 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to hide, conceal, cut off, cut down, make desolate, kick ; 1a) (Niphal) ; 1a1) to be hidden ; 1a2) to be effaced, be destroyed, be cut off ; 1b) (Piel) to cover, hide ; 1c) (Hiphil) ; 1c1) to hide ; 1c2) to efface, annihilate 3582 כָּחַד Exod. 23:23 כג כִּי־יֵלֵךְ מַלְאָכִי, לְפָנֶיךָ, וֶהֱבִיאֲךָ אֶל־הָאֱמֹרִי וְהַחִתִּי, וְהַפְּרִזִּי וְהַכְּנַעֲנִי הַחִוִּי וְהַיְבוּסִי; וְהִכְחַדְתִּיו. 23 For Mine angel shall go before thee, and bring thee in unto the Amorite, and the Hittite, and the Perizzite, and the Canaanite, the Hivite, and the Jebusite; and I will cut them off.

16986 וְהֹכַחְתִּיו 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right ; 1a) (Hiphil) ; 1a1) to decide, judge ; 1a2) to adjudge, appoint ; 1a3) to show to be right, prove ; 1a4) to convince, convict ; 1a5) to reprove, chide ; 1a6) to correct, rebuke ; 1b) (Hophal) to be chastened ; 1c) (Niphal) to reason, reason together ; 1d) (Hithp) to argue 3198 יָכַח 2 Sam. 7:14 יד אֲנִי אֶהְיֶה־לּוֹ לְאָב, וְהוּא יִהְיֶה־לִּי לְבֵן--אֲשֶׁר, בְּהַעֲוֺתוֹ, וְהֹכַחְתִּיו בְּשֵׁבֶט אֲנָשִׁים, וּבְנִגְעֵי בְּנֵי אָדָם. 14 I will be to him for a father, and he shall be to Me for a son; if he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men;

16987 וְהָכִין 2 Conjunctive waw | Verb - Hiphil Infinitive construct 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן Jer. 10:23; Ezek. 7:14 כג יָדַעְתִּי יְהוָה, כִּי לֹא לָאָדָם דַּרְכּוֹ; לֹא־לְאִישׁ הֹלֵךְ, וְהָכִין אֶת־צַעֲדוֹ. 23 O LORD, I know that man's way is not his own; it is not in man to direct his steps as he walketh.

16988 וְהָכִינוּ 3 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן 1 Sam. 7:3; 2 Chr. 35:4, 6 ג וַיֹּאמֶר שְׁמוּאֵל, אֶל־כָּל־בֵּית יִשְׂרָאֵל לֵאמֹר, אִם־בְּכָל־לְבַבְכֶם אַתֶּם שָׁבִים אֶל־יְהוָה, הָסִירוּ אֶת־אֱלֹהֵי הַנֵּכָר מִתּוֹכְכֶם וְהָעַשְׁתָּרוֹת; וְהָכִינוּ לְבַבְכֶם אֶל־יְהוָה וְעִבְדֻהוּ לְבַדּוֹ, וְיַצֵּל אֶתְכֶם מִיַּד פְּלִשְׁתִּים.

3 And Samuel spoke unto all the house of Israel, saying: 'If ye do return unto the LORD with all your heart, then put away the foreign gods and the Ashtaroth from among you, and direct your hearts unto the LORD, and serve Him only; and He will deliver you out of the hand of the Philistines.'

16989 וְהֵכִינוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן Exod. 16:5 ה וְהָיָה בַּיּוֹם הַשִּׁשִּׁי, וְהֵכִינוּ אֵת אֲשֶׁר־יָבִיאוּ; וְהָיָה מִשְׁנֶה, עַל אֲשֶׁר־יִלְקְטוּ יוֹם יוֹם. 5 And it shall come to pass on the sixth day that they shall prepare that which they bring in, and it shall be twice as much as they gather daily.'

16990 וַהֲכִינוֹתָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן 2 Chr. 19:3 ג אֲבָל, דְּבָרִים טוֹבִים נִמְצְאוּ עִמָּךְ: כִּי־בִעַרְתָּ הָאֲשֵׁרוֹת מִן־הָאָרֶץ, וַהֲכִינוֹתָ לְבָבְךָ לִדְרֹשׁ הָאֱלֹהִים. 3 Nevertheless there are good things found in thee, in that thou hast put away the Asheroth out of the land, and hast set thy heart to seek God.'

16991 וַהֲכִינוֹתִי 1 Conjunctive waw | Verb - Hiphil Perfect - first person common singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן 1 Chr. 28:2 ב וַיָּקָם דָּוִיד הַמֶּלֶךְ, עַל־רַגְלָיו, וַיֹּאמֶר, שְׁמָעוּנִי אַחַי וְעַמִּי: אֲנִי עִם־לְבָבִי לִבְנוֹת בֵּית מְנוּחָה לַאֲרוֹן בְּרִית־יְהוָה, וְלַהֲדֹם רַגְלֵי אֱלֹהֵינוּ, וַהֲכִינוֹתִי, לִבְנוֹת. 2 Then David the king stood up upon his feet, and said: 'Hear me, my brethren, and my people; as for me, it was in my heart to build a house of rest for the ark of the covenant of the LORD, and for the footstool of our God; and I had made ready for the building.

16992 וַהֲכִינוֹתִי 1 Conjunctive waw | verb - Hiphil Perfect - first person common singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן 1 Chr. 28:2 ב וַיָּקָם דָּוִיד הַמֶּלֶךְ, עַל־רַגְלָיו, וַיֹּאמֶר, שְׁמָעוּנִי אַחַי וְעַמִּי: אֲנִי עִם־לְבָבִי לִבְנוֹת בֵּית מְנוּחָה לַאֲרוֹן בְּרִית־יְהוָה, וְלַהֲדֹם רַגְלֵי אֱלֹהֵינוּ, וַהֲכִינוֹתִי, לִבְנוֹת. 2 Then David the king stood up upon his feet, and said: 'Hear me, my brethren, and my people; as for me, it was in my heart to build a house of rest for the ark of the covenant of the LORD, and for the footstool of our God; and I had made ready for the building.

16993 וַהֲכִינוֹתִי 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן 1 Chr. 17:11; 22:10; 7; (cf. 1 Chr. 28:2) יא וְהָיָה, כִּי־מָלְאוּ יָמֶיךָ לָלֶכֶת עִם־אֲבֹתֶיךָ, וַהֲקִימוֹתִי אֶת־זַרְעֲךָ אַחֲרֶיךָ, אֲשֶׁר יִהְיֶה מִבָּנֶיךָ; וַהֲכִינוֹתִי, אֶת־מַלְכוּתוֹ. 11 And it shall come to pass, when thy days are fulfilled that thou must go to be with thy fathers, that I will set up thy seed after thee, who shall be of thy sons; and I will establish his kingdom.

16994 וַהֲכִינֹתָה 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן

Ezek. 4:3 ג וְאַתָּה קַח־לְךָ, מַחֲבַת בַּרְזֶל, וְנָתַתָּה אוֹתָהּ קִיר בַּרְזֶל, בֵּינְךָ וּבֵין הָעִיר; וַהֲכִינֹתָה אֶת־פָּנֶיךָ אֵלֶיהָ וְהָיְתָה בַמָּצוֹר, וְצַרְתָּ עָלֶיהָ--אוֹת הִיא, לְבֵית יִשְׂרָאֵל. {פ} 3 And take thou unto thee an iron griddle, and set it for a wall of iron between thee and the city; and set thy face toward it, and it shall be besieged, and thou shalt lay siege against it. This shall be a sign to the house of Israel. {P}

16995 וַהֲכִינֹתִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן

2 Sam. 7:12 יב כִּי יִמְלְאוּ יָמֶיךָ, וְשָׁכַבְתָּ אֶת־אֲבֹתֶיךָ, וַהֲקִימֹתִי אֶת־זַרְעֲךָ אַחֲרֶיךָ, אֲשֶׁר יֵצֵא מִמֵּעֶיךָ; וַהֲכִינֹתִי, אֶת־מַמְלַכְתּוֹ. 12 When thy days are fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, that shall proceed out of thy body, and I will establish his kingdom.

16996 וְהִכִּיתָ 5 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants)
5221 נָכָה Exod. 17:6; Deut. 20:13; Jdg. 6:16; 1 Sam. 23:2; 2 Kings 13:17 ו הִנְנִי עֹמֵד לְפָנֶיךָ שָּׁם עַל־הַצּוּר, בְּחֹרֵב, וְהִכִּיתָ בַצּוּר וְיָצְאוּ מִמֶּנּוּ מַיִם, וְשָׁתָה הָעָם; וַיַּעַשׂ כֵּן מֹשֶׁה, לְעֵינֵי זִקְנֵי יִשְׂרָאֵל. 6 Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink.' And Moses did so in the sight of the elders of Israel.

16997 וְהִכִּיתָה 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants)
5221 נָכָה 1 Sam. 15:3; 2 Kings 9:7 ג עַתָּה לֵךְ וְהִכִּיתָה אֶת־עֲמָלֵק, וְהַחֲרַמְתֶּם
אֶת־כָּל־אֲשֶׁר־לוֹ, וְלֹא תַחְמֹל, עָלָיו; וְהֵמַתָּה מֵאִישׁ עַד־אִשָּׁה, מֵעֹלֵל וְעַד־יוֹנֵק, מִשּׁוֹר וְעַד־שֶׂה, מִגָּמָל
וְעַד־חֲמוֹר. {ס} 3 Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.' {S}

16998 וְהִכֵּיתִי 9 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants)
5221 נָכָה Exod. 3:20; 12:12; Lev. 26:24; 1 Sam. 23:2; 2 Sam. 17:2; Jer. 21:6;
Ezek. 39:3; Amos 3:15; Mal. 3:24 כ וְשָׁלַחְתִּי אֶת־יָדִי, וְהִכֵּיתִי אֶת־מִצְרַיִם, בְּכֹל נִפְלְאֹתַי,
אֲשֶׁר אֶעֱשֶׂה בְּקִרְבּוֹ; וְאַחֲרֵי־כֵן, יְשַׁלַּח אֶתְכֶם. 20 And I will put forth My hand, and smite Egypt with all My wonders which I will do in the midst thereof. And after that he will let you go.

16999 וְהִכִּיתִיו 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה 1 Sam. 17:9 ט
אִם־יוּכַל לְהִלָּחֵם אִתִּי, וְהִכָּנִי־־וְהָיִינוּ לָכֶם, לַעֲבָדִים; וְאִם־אֲנִי אוּכַל־לוֹ, וְהִכִּיתִיו־־וִהְיִיתֶם לָנוּ
לַעֲבָדִים, וַעֲבַדְתֶּם אֹתָנוּ. 9 If he be able to fight with me, and kill me, then will we be your servants; but if I prevail against him, and kill him, then shall ye be our servants, and serve us.'

17000 וְהִכִּיתִךָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | second person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה 1 Sam. 17:46

מו הַיּוֹם הַזֶּה יְסַגֶּרְךָ יְהוָה בְּיָדִי וְהִכִּיתִךָ, וַהֲסִרֹתִי אֶת־רֹאשְׁךָ מֵעָלֶיךָ, וְנָתַתִּי פֶּגֶר מַחֲנֵה פְלִשְׁתִּים הַיּוֹם הַזֶּה, לְעוֹף הַשָּׁמַיִם וּלְחַיַּת הָאָרֶץ; וְיֵדְעוּ, כָּל־הָאָרֶץ, כִּי יֵשׁ אֱלֹהִים, לְיִשְׂרָאֵל.

46 This day will the LORD deliver thee into my hand; and I will smite thee, and take thy head from off thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel;

17001 וְהִכִּיתָם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | third person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה Deut. 7:2

ב וּנְתָנָם יְהוָה אֱלֹהֶיךָ, לְפָנֶיךָ--וְהִכִּיתָם: הַחֲרֵם תַּחֲרִים אֹתָם, לֹא־תִכְרֹת לָהֶם בְּרִית וְלֹא תְחָנֵּם.

2 and when the LORD thy God shall deliver them up before thee, and thou shalt smite them; then thou shalt utterly destroy them; thou shalt make no covenant with them, nor show mercy unto them;

17002 וְהִכִּיתֶם 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה Num. 25:17; Jdg. 21:10; 2 Kings 3:19

יז צָרוֹר, אֶת-הַמִּדְיָנִים; וְהִכִּיתֶם, אוֹתָם.

17 'Harass the Midianites, and smite them;

17003 וְהִכְּךָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | second person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal)

to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה 1 Kings 20:36
לו וַיֹּאמֶר לוֹ, יַעַן אֲשֶׁר לֹא־שָׁמַעְתָּ בְּקוֹל יְהוָה, הִנְּךָ הוֹלֵךְ מֵאִתִּי, וְהִכְּךָ הָאַרְיֵה; וַיֵּלֶךְ, מֵאֶצְלוֹ, וַיִּמְצָאֵהוּ
הָאַרְיֵה, וַיַּכֵּהוּ. 36 Then said he unto him: 'Because thou hast not hearkened to the voice of the LORD, behold, as soon as thou art departed from me, a lion shall slay thee.' And as soon as he was departed from him, a lion found him; and slew him.

17004 וְהַכֹּל 1 Conjunctive waw | Article | Noun - masculine singular
1) all, the whole ; 1a) all, the whole of ; 1b) any, each, every, anything ; 1c) totality, everything 3605 כֹּל Eccl. 3:20 כ הַכֹּל הוֹלֵךְ, אֶל־מָקוֹם אֶחָד; הַכֹּל
הָיָה מִן־הֶעָפָר, וְהַכֹּל שָׁב אֶל־הֶעָפָר. 20 All go unto one place; all are of the dust, and all return to dust.

17005 וְהַכְּלָבִים 1 Conjunctive waw | Article | Noun - masculine plural
1) dog ; 1a) dog (literal) ; 1b) contempt or abasement (fig.) ; 1c) of pagan sacrifice ; 1d) of male cult prostitute (fig.) 3611 כֶּלֶב Isaiah 56:11 יא וְהַכְּלָבִים עַזֵּי־
נֶפֶשׁ, לֹא יָדְעוּ שָׂבְעָה, וְהֵמָּה רֹעִים, לֹא יָדְעוּ הָבִין; כֻּלָּם לְדַרְכָּם פָּנוּ, אִישׁ לְבִצְעוֹ מִקָּצֵהוּ. 11
Yea, the dogs are greedy, they know not when they have enough; and these are shepherds that cannot understand; they all turn to their own way, each one to his gain, one and all.

17006 וְהַכֵּלִים 4 Conjunctive waw | Article | Noun - masculine plural
1) article, vessel, implement, utensil ; 1a) article, object (general) ; 1b) utensil, implement, apparatus, vessel ; 1b1) implement (of hunting or war) ; 1b2) implement (of music) ; 1b3) implement, tool (of labour) ; 1b4) equipment, yoke (of oxen) ; 1b5) utensils, furniture ; 1c) vessel, receptacle (general) ; 1d) vessels (boats) of paper-reed 3627 כְּלִי
Ezr. 8:28, 30, 33; Neh. 13:5 כח וָאֹמְרָה אֲלֵהֶם, אַתֶּם קֹדֶשׁ לַיהוָה, וְהַכֵּלִים, קֹדֶשׁ; וְהַכֶּסֶף
וְהַזָּהָב נְדָבָה, לַיהוָה אֱלֹהֵי אֲבֹתֵיכֶם. 28 And I said unto them: 'Ye are holy unto the LORD, and the vessels are holy; and the silver and the gold are a freewill-offering unto the LORD, the God of your fathers.

17007 וְהַכְּלָיֹת 1 Conjunctive waw | Article | Noun - feminine plural
1) kidneys ; 1a) of physical organ (lit.) ; 1b) of seat of emotion and affection (fig.) ; 1c) of sacrificial animals ; 2) (TWOT) reins 3629 כִּלְיוֹת Lev. 9:19
יט וְאֶת-הַחֲלָבִים, מִן-הַשּׁוֹר; וּמִן-הָאַיִל--הָאַלְיָה וְהַמְכַסֶּה וְהַכְּלָיֹת, וְיֹתֶרֶת הַכָּבֵד. 19 and the fat of the ox, and of the ram, the fat tail, and that which covereth the inwards, and the kidneys, and the lobe of the liver.

17008 וְהִכָּלֵם 1 Conjunctive waw | Verb - Niphal Infinitive construct
1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated ; 1a) (Niphal) ; 1a1) to be humiliated, be ashamed ; 1a2) to be put to shame, be dishonoured, be confounded ; 1b) (Hiphil) ; 1b1) to put to shame, insult, humiliate, cause shame to ; 1b2) to exhibit shame ; 1c) (Hophal) ; 1c1) to be insulted, be humiliated ; 1c2) to be put to shame, be dishonoured, be confounded 3637 כָּלַם
Jer. 8:12 יב הֹבִשׁוּ, כִּי תוֹעֵבָה עָשׂוּ; גַּם־בּוֹשׁ לֹא־יֵבֹשׁוּ, וְהִכָּלֵם לֹא יָדָעוּ--לָכֵן יִפְּלוּ בַנֹּפְלִים
בְּעֵת פְּקֻדָּתָם יִכָּשְׁלוּ, אָמַר יְהוָה. {פ} 12 They shall be put to shame because they have

committed abomination; yea, they are not at all ashamed, neither know they how to blush; therefore shall they fall among them that fall, in the time of their visitation they shall stumble, saith the LORD. {P}

17009 וְהָכְלְמוּ 1 Conjunctive waw | Verb - Hophal Perfect - third common plural 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated ; 1a) (Niphal) ; 1a1) to be humiliated, be ashamed ; 1a2) to be put to shame, be dishonoured, be confounded ; 1b) (Hiphil) ; 1b1) to put to shame, insult, humiliate, cause shame to ; 1b2) to exhibit shame ; 1c) (Hophal) ; 1c1) to be insulted, be humiliated ; 1c2) to be put to shame, be dishonoured, be confounded 3637

כָּלַם Jer. 14:3 ג וְאַדִּרֵיהֶם, שָׁלְחוּ צעוריהם (צְעִירֵיהֶם) לַמָּיִם; בָּאוּ עַל־גֵּבִים לֹא־מָצְאוּ

מַיִם, שָׁבוּ כְלֵיהֶם רֵיקָם--בֹּשׁוּ וְהָכְלְמוּ, וְחָפוּ רֹאשָׁם. 3 And their nobles send their lads for water: they come to the pits, and find no water; their vessels return empty; they are ashamed and confounded, and cover their heads.

17010 וְהִכָּלְמוּ 1 Conjunctive waw | Verb - Niphal Imperative - masculine plural 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated ; 1a) (Niphal) ; 1a1) to be humiliated, be ashamed ; 1a2) to be put to shame, be dishonoured, be confounded ; 1b) (Hiphil) ; 1b1) to put to shame, insult, humiliate, cause shame to ; 1b2) to exhibit shame ; 1c) (Hophal) ; 1c1) to be insulted, be humiliated ; 1c2) to be put to shame, be dishonoured, be confounded 3637

כָּלַם Ezek. 36:32 לב לֹא לְמַעַנְכֶם אֲנִי־עֹשֶׂה, נְאֻם אֲדֹנָי יְהוִה--יִוָּדַע, לָכֶם: בּוֹשׁוּ

{ס} וְהִכָּלְמוּ מִדַּרְכֵיכֶם, בֵּית יִשְׂרָאֵל. 32 Not for your sake do I this, saith the Lord GOD, be it known unto you; be ashamed and confounded for your ways, O house of Israel. {S}

17011 וְהִכָּם 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה Jer. 20:4; 21:7; 29:21

ד כִּי כֹה אָמַר יְהוָה הִנְנִי נֹתֶנְךָ לְמָגוֹר לְךָ וּלְכָל־אֹהֲבֶיךָ, וְנָפְלוּ בְּחֶרֶב אֹיְבֵיהֶם--וְעֵינֶיךָ רֹאוֹת; וְאֶת־

כָּל־יְהוּדָה, אֶתֵּן בְּיַד מֶלֶךְ־בָּבֶל, וְהִגְלָם בָּבֶלָה, וְהִכָּם בֶּחָרֶב. 4 For thus saith the LORD: Behold, I will make thee a terror to thyself, and to all thy friends; and they shall fall by the sword of their enemies, and thine eyes shall behold it; and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive to Babylon, and shall slay them with the sword.

17012 וְהֻכַּן 1 Conjunctive waw | Verb - Hophal waw consecutive Perfect - third person masculine singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2)

to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן
Nah. 2:6 ו יִזְכֹּר, אַדִּירָיו--יִכָּשְׁלוּ, בהלכותם (בַּהֲלִיכָתָם); יְמַהֲרוּ, חוֹמָתָהּ, וְהֻכַן, הַסֹּכֵךְ.
6 He bethinketh himself of his worthies; they stumble in their march; they make haste to the wall thereof, and the mantelet is prepared.

17013 וְהָכֵן 6 Conjunctive waw | Verb - Hiphil Imperative - masculine singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן Gen. 43:16; Num. 23:1, 29; 1 Chr. 29:18; Jer. 46:14; Ezek. 38:7 טז וַיַּרְא יוֹסֵף אִתָּם, אֶת-בִּנְיָמִין, וַיֹּאמֶר לַאֲשֶׁר עַל-בֵּיתוֹ, הָבֵא אֶת-הָאֲנָשִׁים הַבָּיְתָה; וּטְבֹחַ טֶבַח וְהָכֵן, כִּי אִתִּי יֹאכְלוּ הָאֲנָשִׁים בַּצָּהֳרָיִם. 16 And when Joseph saw Benjamin with them, he said to the steward of his house: 'Bring the men into the house, and kill the beasts, and prepare the meat; for the men shall dine with me at noon.'

17014 וְהִכָּנִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | first person common singular2 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה 1 Sam. 17:9 ט אִם-יוּכַל לְהִלָּחֵם אִתִּי, וְהִכָּנִי--וְהָיִינוּ לָכֶם, לַעֲבָדִים; וְאִם-אֲנִי אוּכַל-לוֹ, וְהִכִּיתִיו--וִהְיִיתֶם לָנוּ לַעֲבָדִים, וַעֲבַדְתֶּם אֹתָנוּ. 9 If he be able to fight with me, and kill me, then will we be your servants; but if I prevail against him, and kill him, then shall ye be our servants, and serve us.'

17015 וְהִכַּנִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | first person common singular2 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ;

1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה Gen. 32:12 יב הַצִּילֵנִי נָא מִיַּד אָחִי, מִיַּד עֵשָׂו: כִּי־יָרֵא אָנֹכִי, אֹתוֹ־־פֶּן־יָבוֹא וְהִכַּנִי, אֵם עַל־בָּנִים. 12 Deliver me, I pray Thee, from the hand of my brother, from the hand of Esau; for I fear him, lest he come and smite me, the mother with the children.

17016 וְהַכְּנַעֲנִי 12 Conjunctive waw | Article | Noun proper - masculine singular Canaanite = see Cana |zealous| ; adj ; 1) descendant of inhabitant of Canaan; n ; 2) descendant or inhabitant of Canaan ; 3) a merchant, trader 3669 כְּנַעֲנִי Gen. 12:6; 13:7; Exod. 23:23; 34:11; Num. 13:29; 14:25, 43, 45; Deut. 7:1; Jos. 12:8; 24:11; 2 Sam. 24:7 ו וַיַּעֲבֹר אַבְרָם, בָּאָרֶץ, עַד מְקוֹם שְׁכֶם, עַד אֵלוֹן מוֹרֶה; וְהַכְּנַעֲנִי, אָז בָּאָרֶץ.
6 And Abram passed through the land unto the place of Shechem, unto the terebinth of Moreh. And the Canaanite was then in the land.

17017 וְהִכְנַעְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection ; 1a) (Niphal) ; 1a1) to humble oneself ; 1a2) to be humbled, be subdued ; 1b) (Hiphil) ; 1b1) to humble ; 1b2) to subdue 3665 כָּנַע 1 Chr. 17:10 י וּלְמִיָּמִים, אֲשֶׁר צִוִּיתִי שֹׁפְטִים עַל־עַמִּי יִשְׂרָאֵל, וְהִכְנַעְתִּי, אֶת־כָּל־אוֹיְבֶיךָ; וָאַגִּד לָךְ, וּבַיִת יִבְנֶה־לְּךָ יְהוָה. 10 even from the day that I commanded judges to be over My people Israel; and I will subdue all thine enemies. Moreover I tell thee that the LORD will build thee a house.

17018 וְהַכָּנָף 2 Conjunctive waw | Article | Noun - feminine singular 1) wing, extremity, edge, winged, border, corner, shirt ; 1a) wing ; 1b) extremity ; 1b1) skirt, corner (of garment) 3671 כָּנָף 2 Chr. 3:11f יא וְכַנְפֵי, הַכְּרוּבִים־־אָרְכָּם, אַמּוֹת עֶשְׂרִים; כְּנַף הָאֶחָד לְאַמּוֹת חָמֵשׁ, מַגַּעַת לְקִיר הַבַּיִת, וְהַכָּנָף הָאַחֶרֶת אַמּוֹת חָמֵשׁ, מַגִּיעַ לִכְנַף הַכְּרוּב הָאַחֵר. 11 And the wings of the cherubim were twenty cubits long: the wing of the one cherub was five cubits, reaching to the wall of the house; and the other wing was likewise five cubits, reaching to the wing of the other cherub.

17019 וְהַכְּסוּלֹּת 1 Conjunctive waw | Article | Noun proper - feminine singular Chesulloth = |flanks|; 1) a town in Issachar near Jezreel; also 'Chisloth-tabor' H03696 3694 כְּסֻלּוֹת Jos. 19:18 יח וַיְהִי, גְּבוּלָם־־יִזְרְעֶאלָה וְהַכְּסוּלֹּת, וְשׁוּנֵם. 18 And their border was Jezreel, and Chesulloth, and Shunem;

17020 וְהַכְּסִיל 1 Conjunctive waw | Article | Noun - masculine singular 1) fool, stupid fellow, dullard, simpleton, arrogantone 3684 כְּסִיל Eccl. 2:14 יד הֶחָכָם עֵינָיו בְּרֹאשׁוֹ, וְהַכְּסִיל בַּחֹשֶׁךְ הוֹלֵךְ; וְיָדַעְתִּי גַם־אָנִי, שֶׁמִּקְרֶה אֶחָד יִקְרֶה אֶת־כֻּלָּם. 14 The wise man, his eyes are in his head; but the fool walketh in darkness. And I also perceived that one event happeneth to them all.

17021 וְהַכֻּסֶּמֶת 1 Conjunctive waw | Article | Noun - feminine singular
1) spelt-a wheat-like crop planted and harvested in the fall or spring 3698 כֻּסְּמִים
Exod. 9:32 לב וְהַחִטָּה וְהַכֻּסֶּמֶת, לֹא נֻכּוּ: כִּי אֲפִילֹת, הֵנָּה. 32 But the wheat and the
spelt were not smitten; for they ripen late.--

17022 וְהַכֶּסֶף 9 Conjunctive waw | Article | Noun - masculine singular
1) silver, money ; 1a) silver ; 1a1) as metal ; 1a2) as ornament ; 1a3) as colour ; 1b) money,
shekels, talents 3701 כֶּ֫סֶף Jos. 7:21f; 2 Kings 14:14; 23:35; 1 Chr. 29:2; 2
Chr. 25:24; Ezr. 8:28; Eccl. 10:19; Dan. 11:43 כא ואראה (וָאֵרֶא) בַשָּׁלָל אַדֶּרֶת שִׁנְעָר אַחַת
טוֹבָה וּמָאתַיִם שְׁקָלִים כֶּסֶף, וּלְשׁוֹן זָהָב אֶחָד חֲמִשִּׁים שְׁקָלִים מִשְׁקָלוֹ, וָאֶחְמְדֵם, וָאֶקָּחֵם; וְהִנָּם טְמוּנִים
בָּאָרֶץ בְּתוֹךְ הָאָהֳלִי, וְהַכֶּסֶף תַּחְתֶּיהָ. 21 When I saw among the spoil a goodly Shinar
mantle, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I
coveted them, and took them; and, behold, they are hid in the earth in the midst of my tent,
and the silver under it.'

17023 וְהִכְעַסְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive
Perfect - first person common singular 1) to be angry, be vexed, be indignant, be wroth,
be grieved, provoke to anger and wrath ; 1a) (Qal) ; 1a1) to be vexed, be indignant ; 1a2) to
be angry ; 1b) (Piel) to provoke to anger ; 1c) (Hiphil) ; 1c1) to vex ; 1c2) to vex, provoke
to anger 3707 כָּעַס Ezekiel 32:9 ט וְהִכְעַסְתִּי--לֵב, עַמִּים
רַבִּים: בַּהֲבִיאִי שִׁבְרְךָ בַּגּוֹיִם, עַל-אֲרָצוֹת אֲשֶׁר לֹא-יְדַעְתָּם. 9 I will also vex the hearts of
many peoples, when I shall bring thy destruction among the nations, into the countries which
thou hast not known.

17024 וְהַכַּפּוֹת 2 Conjunctive waw | Article | Noun - feminine plural
1) palm, hand, sole, palm of the hand, hollow or flat of the hand ; 1a) palm, hollow or flat of
the hand ; 1b) power ; 1c) sole (of the foot) ; 1d) hollow, objects, bending objects, bent
objects ; 1d1) of thigh-joint ; 1d2) pan, vessel (as hollow) ; 1d3) hollow (of sling) ; 1d4)
hand-shaped branches or fronds (of palm trees) ; 1d5) handles (as bent) 3709
כַּף 1 Kings 7:50; 2 Chr. 4:22 נ וְהַסִּפּוֹת וְהַמְזַמְּרוֹת וְהַמִּזְרָקוֹת, וְהַכַּפּוֹת וְהַמַּחְתּוֹת--
זָהָב סָגוּר; וְהַפֹּתוֹת לְדַלְתוֹת הַבַּיִת הַפְּנִימִי לְקֹדֶשׁ הַקֳּדָשִׁים, לְדַלְתֵי הַבַּיִת לַהֵיכָל--זָהָב. {פ}
50 and the cups, and the snuffers, and the basins, and the pans, and the fire-pans, of pure gold;
and the hinges, both for the doors of the inner house, the most holy place, and for the doors of
the house, that is, of the temple, of gold. {P}

17025 וְהַכְּפִיר 1 Conjunctive waw | Article | Noun - masculine singular
1) young lion ; 2) village 3715 כְּפִיר Isa. 31:4 ד כִּי כֹה אָמַר-יְהוָה
אֵלַי כַּאֲשֶׁר יֶהְגֶּה הָאַרְיֵה וְהַכְּפִיר עַל-טַרְפּוֹ, אֲשֶׁר יִקָּרֵא עָלָיו מְלֹא רֹעִים, מִקּוֹלָם לֹא יֵחָת, וּמֵהֲמוֹנָם
לֹא יַעֲנֶה; כֵּן, יֵרֵד יְהוָה צְבָאוֹת, לִצְבֹּא עַל-הַר-צִיּוֹן, וְעַל-גִּבְעָתָהּ. 4 For thus saith the LORD
unto me: Like as the lion, or the young lion, growling over his prey, though a multitude of
shepherds be called forth against him, will not be dismayed at their voice, nor abase himself
for the noise of them; so will the LORD of hosts come down to fight upon mount Zion, and
upon the hill thereof.

17026 וְהַכְּפִירָה 2 Conjunctive waw | Article | Noun proper - feminine
singular Chephirah = |lioness|; 1) a city of the Gibeonites subsequently assigned to the

tribe of Benjamin 3716 כְּפִירָה Jos. 9:17; 18:26 יז וַיִּסְעוּ בְנֵי־יִשְׂרָאֵל,
וַיָּבֹאוּ אֶל־עָרֵיהֶם־־בַּיּוֹם הַשְּׁלִישִׁי; וְעָרֵיהֶם גִּבְעוֹן וְהַכְּפִירָה, וּבְאֵרוֹת וְקִרְיַת יְעָרִים. 17 And the children of Israel journeyed, and came unto their cities on the third day. Now their cities were Gibeon, and Chephirah, and Beeroth, and Kiriath-jearim.

17027 וְהַכְּרֻבִים 1 Conjunctive waw | Article | Noun - masculine plural
1) cherub, cherubim (pl) ; 1a) an angelic being ; 1a1) as guardians of Eden ; 1a2) as flanking God's throne ; 1a3) as an image form hovering over the Ark of the Covenant ; 1a4) as the chariot of Jehovah (fig.) 3742 כְּרוּב Ezek. 10:3 ג וְהַכְּרֻבִים, עֹמְדִים מִימִין לַבַּיִת־־בְּבֹאוֹ הָאִישׁ; וְהֶעָנָן מָלֵא, אֶת־הֶחָצֵר הַפְּנִימִית. 3 Now the cherubim stood on the right side of the house, when the man went in; and the cloud filled the inner court.

17028 וְהַכְרִזוּ 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine plural 1) (Aphel) to herald, proclaim, make proclamation 3745 כְּרַז Dan. 5:29 כט בֵּאדַיִן אֲמַר בֵּלְשַׁאצַּר, וְהַלְבִּשׁוּ לְדָנִיֵּאל אַרְגְּוָנָא, והמנוכא (וְהַמְנִיכָא) דִּי־דַהֲבָא, עַל־צַוְּארֵהּ; וְהַכְרִזוּ עֲלוֹהִי, דִּי־לֶהֱוֵא שַׁלִּיט תַּלְתָּא בְּמַלְכוּתָא. 29 Then commanded Belshazzar, and they clothed Daniel with purple, and put a chain of gold about his neck, and made proclamation concerning him, that he should rule as one of three in the kingdom.

17029 וְהִכְרִיתָה 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person feminine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772 כָּרַת Lev. 26:22 כב וְהִשְׁלַחְתִּי בָכֶם אֶת-חַיַּת הַשָּׂדֶה, וְשִׁכְּלָה אֶתְכֶם, וְהִכְרִיתָה אֶת-בְּהֶמְתְּכֶם, וְהִמְעִיטָה אֶתְכֶם; וְנָשַׁמּוּ, דַּרְכֵיכֶם.
22 And I will send the beast of the field among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your ways shall become desolate.

17030 וְהִכְרִיתוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772 כָּרַת Jos. 7:9 ט וְיִשְׁמְעוּ הַכְּנַעֲנִי, וְכֹל יֹשְׁבֵי הָאָרֶץ, וְנָסַבּוּ עָלֵינוּ, וְהִכְרִיתוּ אֶת־שְׁמֵנוּ מִן־הָאָרֶץ; וּמַה־תַּעֲשֵׂה, לְשִׁמְךָ הַגָּדוֹל. 9 For when the Canaanites and all the inhabitants of the land hear of it, they will compass us round, and cut off our name from the earth; and what wilt Thou do for Thy great name?'

17031 וְהַכַּרְמֶל 2 Conjunctive waw | Article | Noun - masculine singular
1) plantation, garden-land, orchard, fruit orchard; 2) fruit, garden-growth (meton) 3759

כַּרְמֶל Isa. 29:17; 32:15 יז הֲלוֹא־עוֹד מְעַט מִזְעָר, וְשָׁב לְבָנוֹן לַכַּרְמֶל; וְהַכַּרְמֶל, לַיַּעַר
יֵחָשֵׁב. 17 Is it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?

17032 וְהַכְּרָעַיִם 1 Conjunctive waw | Article | Noun feminine dual
1) leg 3767 כְּרָעַ֫יִם Lev. 1:13 יג וְהַקֶּרֶב וְהַכְּרָעַיִם, יִרְחַץ בַּמָּיִם;
וְהִקְרִיב הַכֹּהֵן אֶת־הַכֹּל, וְהִקְטִיר הַמִּזְבֵּחָה--עֹלָה הוּא אִשֵּׁה רֵיחַ נִיחֹחַ, לַיהוָה. {פ} 13 But the inwards and the legs shall he wash with water; and the priest shall offer the whole, and make it smoke upon the altar; it is a burnt-offering, an offering made by fire, of a sweet savour unto the LORD. {P}

17033 וְהַכְּרֵתִי 4 Conjunctive waw | Article | Noun proper - masculine singular Cherethites = |executioners|; 1) a group of foreign mercenary soldiers serving as a bodyguard for king David; also executioners ; 2) either Cretans or proto-Philistines (in general) 3774 כְּרֵתִי 2 Sam. 8:18; 20:7; 1 Kings 1:38, 44 יח וּבְנָיָהוּ,
בֶּן־יְהוֹיָדָע, וְהַכְּרֵתִי, וְהַפְּלֵתִי; וּבְנֵי דָוִד, כֹּהֲנִים הָיוּ. {ס} 18 and Benaiah the son of Jehoiada was over the Cherethites and the Pelethites; and David's sons were chief ministers. {S}

17034 וְהִכְרַתִּי 30 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772 כָּרַת Lev. 17:10; 20:3, 5f; 26:30; 1 Kings 9:7; 14:10; 21:21; 2 Kings 9:8; Isa. 14:22; Ezek. 14:13, 17; 21:8; 25:13, 16; 29:8; 30:15; 35:7; Amos 1:5, 8; 2:3; Mic. 5:9ff; Nah. 2:14; Zeph. 1:3f; Zech. 9:6, 10 י וְאִישׁ אִישׁ מִבֵּית
יִשְׂרָאֵל, וּמִן־הַגֵּר הַגָּר בְּתוֹכָם, אֲשֶׁר יֹאכַל, כָּל־דָּם--וְנָתַתִּי פָנַי, בַּנֶּפֶשׁ הָאֹכֶלֶת אֶת־הַדָּם, וְהִכְרַתִּי אֹתָהּ,
מִקֶּרֶב עַמָּהּ. 10 And whatsoever man there be of the house of Israel, or of the strangers that sojourn among them, that eateth any manner of blood, I will set My face against that soul that eateth blood, and will cut him off from among his people.

17035 וְהִכְרַתִּיו 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772 כָּרַת Ezek. 14:8 ח וְנָתַתִּי פָנַי בָּאִישׁ הַהוּא, וַהֲשִׁמֹתִיהוּ לְאוֹת וְלִמְשָׁלִים, וְהִכְרַתִּיו, מִתּוֹךְ עַמִּי; וִידַעְתֶּם, כִּי־
אֲנִי יְהוָה. {ס} 8 and I will set My face against that man, and will make him a sign and a proverb, and I will cut him off from the midst of My people; and ye shall know that I am the LORD. {S}

17036 וְהִכְרַתִּיךָ 1 Conjunctive waw | Verb - Hiphil Perfect - first person common singular | second person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772 כָּרַת Ezek. 25:7 ז לָכֵן
הִנְנִי נָטִיתִי אֶת־יָדִי עָלֶיךָ, וּנְתַתִּיךָ לבג (לְבַז) לַגּוֹיִם, וְהִכְרַתִּיךָ מִן־הָעַמִּים, וְהַאֲבַדְתִּיךָ מִן־הָאֲרָצוֹת;
אַשְׁמִידְךָ, וְיָדַעְתָּ כִּי־אֲנִי יְהוָה. {פ} 7 therefore, behold, I stretch out My hand upon thee, and will deliver thee for a spoil to the nations; and I will cut thee off from the peoples, and I will cause thee to perish out of the countries; I will destroy thee, and thou shalt know that I am the LORD. {P}

17037 וְהַכְּשָׂבִים 1 Conjunctive waw | Article | Noun - masculine plural 1) lamb, young ram, sheep 3775 כֶּשֶׂב Gen. 30:40 מ וְהַכְּשָׂבִים,
הִפְרִיד יַעֲקֹב, וַיִּתֵּן פְּנֵי הַצֹּאן אֶל־עָקֹד וְכָל־חוּם, בְּצֹאן לָבָן; וַיָּשֶׁת־לוֹ עֲדָרִים לְבַדּוֹ, וְלֹא שָׁתָם עַל־צֹאן
לָבָן. 40 And Jacob separated the lambs--he also set the faces of the flocks toward the streaked and all the dark in the flock of Laban--and put his own droves apart, and put them not unto Laban's flock.

17038 וְהִכִּתִיו 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה 1 Sam. 17:35 x 2
לה וְיָצָאתִי אַחֲרָיו וְהִכִּתִיו, וְהִצַּלְתִּי מִפִּיו; וַיָּקָם עָלַי--וְהֶחֱזַקְתִּי בִּזְקָנוֹ, וְהִכִּתִיו וַהֲמִיתִּיו. 35 I went out after him, and smote him, and delivered it out of his mouth; and when he arose against me, I caught him by his beard, and smote him, and slew him.

17039 וְהַכֹּתָרוֹת 1 Conjunctive waw | Article | Noun - feminine plural 1) capital crown, capital of a pillar 3805 כּוֹתֶרֶת 2 Chr. 4:12 יב
וְאֶשְׁתּוֹן, הוֹלִיד אֶת־בֵּית רָפָא וְאֶת־פָּסֵחַ, וְאֶת־תְּחִנָּה, אֲבִי עִיר נָחָשׁ; אֵלֶּה, אַנְשֵׁי רֵכָה. {ס}
12 And Eshton begot Beth-rapha, and Paseah, and Tehinnah the father of Ir-nahash. These are the men of Recah. {S}

17040 וְהַךְ 2 Conjunctive waw | Verb - Hiphil Imperative - masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish,

destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to
be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ;
1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה
Exod. 8:12; Ezek. 21:19 יב וַיֹּאמֶר יְהוָה, אֶל־מֹשֶׁה, אֱמֹר אֶל־אַהֲרֹן, נְטֵה אֶת־מַטְּךָ וְהַךְ אֶת־
עֲפַר הָאָרֶץ; וְהָיָה לְכִנִּם, בְּכָל־אֶרֶץ מִצְרָיִם. 12 And the LORD said unto Moses: 'Say unto
Aaron: Stretch out thy rod, and smite the dust of the earth, that it may become gnats
throughout all the land of Egypt.'

17041 וָהָלְאָה 11 Conjunctive waw | Adverb 1) outthere, onwards,
further ; 1a) yonder, beyond (of place) ; 1b) onwards (of time) 1973 הָלְאָה
Lev. 22:27; Num. 15:23; 32:19; 1 Sam. 10:3; 18:9; 20:22, 37; Isa. 18:2, 7; Ezek. 39:22; 43:27
כז שׁוֹר אוֹ-כֶשֶׂב אוֹ-עֵז כִּי יִוָּלֵד, וְהָיָה שִׁבְעַת יָמִים תַּחַת אִמּוֹ; וּמִיּוֹם הַשְּׁמִינִי, וָהָלְאָה, יֵרָצֶה, לְקָרְבַּן
אִשֶּׁה לַיהוָה. 27 When a bullock, or a sheep, or a goat, is brought forth, then it shall be
seven days under the dam; but from the eighth day and thenceforth it may be accepted for an
offering made by fire unto the LORD.

17042 וְהַלְּבוֹנָה 2 Conjunctive waw | Article | Noun - feminine singular
1) frankincense ; 1a) a white resin burned as fragrant incense ; 1a1) ceremonially ; 1a2)
personally ; 1a3) used in compounding the holy incense 3828 לְבוֹנָה 1 Chr.
9:29; Neh. 13:9 כט וּמֵהֶם, מְמֻנִּים עַל־הַכֵּלִים, וְעַל, כָּל־כְּלֵי הַקֹּדֶשׁ; וְעַל־הַסֹּלֶת וְהַיַּיִן וְהַשֶּׁמֶן,
וְהַלְּבוֹנָה וְהַבְּשָׂמִים. 29 Some of them also were appointed over the furniture, and over all
the holy vessels, and over the fine flour, and the wine, and the oil, and the frankincense, and
the spices.

17043 וְהַלְבִּישׁוּ 1 Conjunctive waw | Verb - Hiphil Perfect - third person
masculine plural 1) to be clothed ; 1a) (P'al) to be clothed ; 1b) (Aphel) to clothe
someone 3848 לְבַשׁ Dan. 5:29 כט בֵּאדַיִן אֲמַר בֵּלְשַׁאצַּר, וְהַלְבִּשׁוּ
לְדָנִיֵּאל אַרְגְּוָנָא, והמנוכא (וְהַמְנִיכָא) דִּי־דַהֲבָא, עַל־צַוְּארֵהּ; וְהַכְרִזוּ עֲלוֹהִי, דִּי־לֶהֱוֵא שַׁלִּיט תַּלְתָּא
בְּמַלְכוּתָא. 29 Then commanded Belshazzar, and they clothed Daniel with purple, and
put a chain of gold about his neck, and made proclamation concerning him, that he should rule
as one of three in the kingdom.

17044 וְהִלְבִּישׁוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive
Perfect - third common plural 1) to dress, wear, clothe, put on clothing, be clothed ; 1a)
(Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b)
(Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress 3847 לָבַשׁ
Est. 6:9 ט וְנָתוֹן הַלְּבוּשׁ וְהַסּוּס, עַל־יַד־אִישׁ מִשָּׂרֵי הַמֶּלֶךְ הַפַּרְתְּמִים, וְהִלְבִּישׁוּ אֶת־הָאִישׁ, אֲשֶׁר
הַמֶּלֶךְ חָפֵץ בִּיקָרוֹ; וְהִרְכִּיבֻהוּ עַל־הַסּוּס, בִּרְחוֹב הָעִיר, וְקָרְאוּ לְפָנָיו, כָּכָה יֵעָשֶׂה לָאִישׁ אֲשֶׁר הַמֶּלֶךְ
חָפֵץ בִּיקָרוֹ. 9 and let the apparel and the horse be delivered to the hand of one of the
king's most noble princes, that they may array the man therewith whom the king delighteth to
honour, and cause him to ride on horseback through the street of the city, and proclaim before
him: Thus shall it be done to the man whom the king delighteth to honour.'

17045 וְהַלְּבָנוֹן 5 Conjunctive waw | Article | Noun proper - feminine
singular Lebanon = |whiteness|; 1) a wooded mountain range on the northern border
of Israel 3844 לְבָנוֹן Deut. 1:7; 3:25; 11:24; Jos. 1:4; Isa. 10:34 ז פְּנוּ

וּסְעוּ לָכֶם, וּבֹאוּ הַר הָאֱמֹרִי וְאֶל־כָּל־שְׁכֵנָיו, בָּעֲרָבָה בָהָר וּבַשְּׁפֵלָה וּבַנֶּגֶב, וּבְחוֹף הַיָּם־־אֶרֶץ הַכְּנַעֲנִי
וְהַלְּבָנוֹן, עַד־הַנָּהָר הַגָּדֹל נְהַר־פְּרָת. 7 turn you, and take your journey, and go to the hill-country of the Amorites and unto all the places nigh thereunto, in the Arabah, in the hill-country, and in the Lowland, and in the South, and by the sea-shore; the land of the Canaanites, and Lebanon, as far as the great river, the river Euphrates.

17046 וְהַלְּבָנִים 1 Conjunctive waw | Article | Adjective - masculine plural 1) white 3836 לָבָן Zech. 6:6 ו אֲשֶׁר־בָּהּ הַסּוּסִים
הַשְּׁחֹרִים, יֹצְאִים אֶל־אֶרֶץ צָפוֹן, וְהַלְּבָנִים, יָצְאוּ אֶל־אַחֲרֵיהֶם; וְהַבְּרֻדִּים־־יָצְאוּ, אֶל־אֶרֶץ הַתֵּימָן.
6 That wherein are the black horses goeth forth toward the north country; and the white went forth after them; and the grizzled went forth toward the south country;

17047 וְהַלְבֵּשׁ 1 Conjunctive waw | Verb - Hiphil Infinitive Absoslute 1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress 3847 לָבַשׁ Zech. 3:4 ד וַיַּעַן
וַיֹּאמֶר, אֶל־הָעֹמְדִים לְפָנָיו לֵאמֹר, הָסִירוּ הַבְּגָדִים הַצֹּאִים, מֵעָלָיו; וַיֹּאמֶר אֵלָיו, רְאֵה הֶעֱבַרְתִּי מֵעָלֶיךָ
עֲוֺנֶךָ, וְהַלְבֵּשׁ אֹתְךָ, מַחֲלָצוֹת. 4 And he answered and spoke unto those that stood before him, saying: 'Take the filthy garments from off him.' And unto him he said: 'Behold, I cause thine iniquity to pass from thee, and I will clothe thee with robes.'

17048 וְהִלְבַּשְׁתָּ 4 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress 3847
לָבַשׁ Exodus 28:41; 29:5; 40:13f מא וְהִלְבַּשְׁתָּ אֹתָם אֶת־אַהֲרֹן אָחִיךָ, וְאֶת־בָּנָיו אִתּוֹ;
וּמָשַׁחְתָּ אֹתָם וּמִלֵּאתָ אֶת־יָדָם, וְקִדַּשְׁתָּ אֹתָם־־וְכִהֲנוּ לִי. 41 And thou shalt put them upon Aaron thy brother, and upon his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto Me in the priest's office.

17049 וְהִלְבַּשְׁתִּיו 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress 3847 לָבַשׁ Isaiah 22:21 כא וְהִלְבַּשְׁתִּיו כֻּתָּנְתֶּךָ,
וְאַבְנֵטְךָ אֲחַזְּקֶנּוּ, וּמֶמְשַׁלְתְּךָ, אֶתֵּן בְּיָדוֹ; וְהָיָה לְאָב לְיוֹשֵׁב יְרוּשָׁלִַם, וּלְבֵית יְהוּדָה. 21 And I will clothe him with thy robe, and bind him with thy girdle, and I will commit thy government into his hand; and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah.

17050 וְהִלְבַּשְׁתָּם 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | third person masculine plural 1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress 3847 לָבַשׁ Exod. 29:8; Num. 20:26 ח וְאֶת־בָּנָיו,
תַּקְרִיב; וְהִלְבַּשְׁתָּם, כֻּתֳּנֹת. 8 And thou shalt bring his sons, and put tunics upon them.

17051 וְהַלּוּבִים 1 Conjunctive waw | Article | Noun proper - masculine plural Libyans = |empty-hearted (Da 11:43) or afflicted (Jer 46:9); 1) a people of northern Africa west of Egypt 3864 לוּבִים 2 Chr. 16:8 ח הֲלֹא הַכּוּשִׁים וְהַלּוּבִים, הָיוּ לְחַיִל לָרֹב לְרֶכֶב וּלְפָרָשִׁים--לְהַרְבֵּה מְאֹד; וּבְהִשָּׁעֶנְךָ עַל-יְהוָה, נְתָנָם בְּיָדֶךָ. 8 Were not the Ethiopians and the Lubim a huge host, with chariots and horsemen exceeding many? yet, because thou didst rely on the LORD, He delivered them into thy hand.

17052 וְהַלֵּוִי 6 Conjunctive waw | Article | Noun proper - masculine singular Levite = see Levi |joined to|; 1) the descendants of Levi, the 3rd son of Jacob by Leah ; 1a) the tribe descended from Levi specially set aside by God for His service 3881 לֵוִי Deut. 12:12, 18; 14:27; 16:11, 14; 26:11 יב וּשְׂמַחְתֶּם, לִפְנֵי יְהוָה אֱלֹהֵיכֶם--אַתֶּם וּבְנֵיכֶם וּבְנֹתֵיכֶם, וְעַבְדֵיכֶם וְאַמְהֹתֵיכֶם; וְהַלֵּוִי אֲשֶׁר בְּשַׁעֲרֵיכֶם, כִּי אֵין לוֹ חֵלֶק וְנַחֲלָה אִתְּכֶם. 12 And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your men-servants, and your maid-servants, and the Levite that is within your gates, forasmuch as he hath no portion nor inheritance with you.

17053 וְהַלְוִיִּם 58 Conjunctive waw | Article | Noun proper - masculine plural Levite = see Levi |joined to|; 1) the descendants of Levi, the 3rd son of Jacob by Leah ; 1a) the tribe descended from Levi specially set aside by God for His service 3881 לֵוִי Num. 1:47, 53; 2:33; 8:12; 1 Sam. 6:15; 1 Kings 8:4; 1 Chr. 13:2; 15:14; 23:2; 26:20; 28:13, 21; 2 Chr. 5:12; 7:6; 8:14f; 11:13; 13:9f; 24:5; 30:15, 17, 25; 31:2, 4, 9, 17; 34:12, 30; 35:10f, 14, 18; Ezr. 1:5; 2:70; 3:8, 10, 12; 6:20; 7:7; 8:29f; 9:1; Neh. 7:1, 72; 8:7, 9, 11, 13; 10:10, 39; 11:3; 12:1, 8, 30, 47; 13:29; Ezek. 48:13 מז וְהַלְוִיִּם, לְמַטֵּה אֲבֹתָם--לֹא הָתְפָּקְדוּ, בְּתוֹכָם. {פ} 47 But the Levites after the tribe of their fathers were not numbered among them. {P}

17054 וְהִלְוִיתָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to join, be joined ; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be joined unto ; 2) to borrow, lend ; 2a) (Qal) to borrow ; 2b) (Hiphil) to cause to borrow, lend to 3867 לָוָה Deut. 28:12 יב יִפְתַּח יְהוָה לְךָ אֶת-אוֹצָרוֹ הַטּוֹב אֶת-הַשָּׁמַיִם, לָתֵת מְטַר-אַרְצְךָ בְּעִתּוֹ, וּלְבָרֵךְ, אֵת כָּל-מַעֲשֵׂה יָדֶךָ; וְהִלְוִיתָ גּוֹיִם רַבִּים, וְאַתָּה לֹא תִלְוֶה. 12 The LORD will open unto thee His good treasure the heaven to give the rain of thy land in its season, and to bless all the work of thy hand; and thou shalt lend unto many nations, but thou shalt not borrow.

17055 וַהֲלוֹא 1 Conjunctive waw | Particle-הֲ | AdVerb - negative Particle לא 1) not, no ; 1a) not (with verb-absolute prohibition) ; 1b) not (with modifier-negation) ; 1c) nothing (subst) ; 1d) without (with particle) ; 1e) before (of time) 3808 לֹא 2 Samuel 15:35 לה וַהֲלוֹא עִמְּךָ שָׁם, צָדוֹק וְאֶבְיָתָר הַכֹּהֲנִים; וְהָיָה, כָּל-הַדָּבָר אֲשֶׁר תִּשְׁמַע מִבֵּית הַמֶּלֶךְ--תַּגִּיד, לְצָדוֹק וּלְאֶבְיָתָר הַכֹּהֲנִים. 35 And hast thou not there with thee Zadok and Abiathar the priests? therefore it shall be, that what thing soever thou shalt hear out of the king's house, thou shalt tell it to Zadok and Abiathar the priests.

17056 וְהַלְּחָיַיִם 1 Conjunctive waw | Article | Noun feminine dual 1) jaw, cheek ; 1a) jaw, jawbone (of animal) ; 1b) cheek (of man) 3895 לְחִי Deut. 18:3 ג וְזֶה יִהְיֶה מִשְׁפַּט הַכֹּהֲנִים מֵאֵת הָעָם, מֵאֵת זֹבְחֵי הַזֶּבַח--אִם-שׁוֹר אִם-שֶׂה: וְנָתַן,

לַכֹּהֵן, הַזְּרֹעַ וְהַלְּחָיַיִם, וְהַקֵּבָה. 3 And this shall be the priests' due from the people, from them that offer a sacrifice, whether it be ox or sheep, that they shall give unto the priest the shoulder, and the two cheeks, and the maw.

17057 וְהַלֶּחֶם 1 וּלְהַלֶּחֶםkethib; Conjunctive waw | Article | Noun - common masculine singular no state qere 1) bread, food, grain ; 1a) bread ; 1a1) bread ; 1a2) bread-corn ; 1b) food (in general) 3899 לֶחֶם 2 Sam. 16:2 ב וַיֹּאמֶר הַמֶּלֶךְ אֶל־צִיבָא, מָה־אֵלֶּה לָּךְ; וַיֹּאמֶר צִיבָא הַחֲמוֹרִים לְבֵית־הַמֶּלֶךְ לִרְכֹּב, ולהלחם (וְהַלֶּחֶם) וְהַקַּיִץ לֶאֱכוֹל הַנְּעָרִים, וְהַיַּיִן, לִשְׁתּוֹת הַיָּעֵף בַּמִּדְבָּר. 2 And the king said unto Ziba: 'What meanest thou by these?' And Ziba said: 'The asses are for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as are faint in the wilderness may drink.'

17058 וְהִלָּחֶם 1 Conjunctive waw | Verb - Niphal Imperative - masculine singular 1) to fight, do battle, make war ; 1a) (Qal) to fight, do battle ; 1b) (Niphal) to engage in battle, wage war ; 2) (Qal) to eat, use as food 3898 לָחַם Jdg. 9:38 לח וַיֹּאמֶר אֵלָיו זְבֻל, אַיֵּה אֵפוֹא פִיךָ אֲשֶׁר תֹּאמַר, מִי אֲבִימֶלֶךְ, כִּי נַעַבְדֶנּוּ: הֲלֹא זֶה הָעָם אֲשֶׁר מָאַסְתָּה בּוֹ, צֵא־נָא עַתָּה וְהִלָּחֶם בּוֹ. 38 Then said Zebul unto him: 'Where is now thy mouth, that thou saidst: Who is Abimelech, that we should serve him? is not this the people that thou hast despised? go out now, I pray, and fight with them.'

17059 וְהִלָּחֵם 1 Conjunctive waw | Verb - Niphal Imperative - masculine singular 1) to fight, do battle, make war ; 1a) (Qal) to fight, do battle ; 1b) (Niphal) to engage in battle, wage war ; 2) (Qal) to eat, use as food 3898 לָחַם 1 Sam. 18:17 יז וַיֹּאמֶר שָׁאוּל אֶל־דָּוִד, הִנֵּה בִתִּי הַגְּדוֹלָה מֵרַב אֹתָהּ אֶתֶּן־לְךָ לְאִשָּׁה--אַךְ הֱיֵה־לִּי לְבֶן־חַיִל, וְהִלָּחֵם מִלְחֲמוֹת יְהוָה; וְשָׁאוּל אָמַר, אַל־תְּהִי יָדִי בּוֹ, וּתְהִי־בוֹ, יַד־פְּלִשְׁתִּים. {ס}
17 And Saul said to David: 'Behold my elder daughter Merab, her will I give thee to wife; only be thou valiant for me, and fight the LORD'S battles.' For Saul said: 'Let not my hand be upon him, but let the hand of the Philistines be upon him.' {S}

17060 וְהִלָּחֲמוּ 2 Conjunctive waw | Verb - Niphal Imperative - masculine plural 1) to fight, do battle, make war ; 1a) (Qal) to fight, do battle ; 1b) (Niphal) to engage in battle, wage war ; 2) (Qal) to eat, use as food 3898 לָחַם 2 Kings 10:3; Neh. 4:8 ג וּרְאִיתֶם הַטּוֹב וְהַיָּשָׁר, מִבְּנֵי אֲדֹנֵיכֶם, וְשַׂמְתֶּם, עַל־כִּסֵּא אָבִיו; וְהִלָּחֲמוּ, עַל־בֵּית אֲדֹנֵיכֶם. 3 look ye out the best and meetest of your master's sons, and set him on his father's throne, and fight for your master's house.'

17061 וְהַלְּחָשִׁים 1 Conjunctive waw | Article | Noun - masculine plural 1) whispering, charming ; 1a) serpent-charming ; 1b) charms, amulets (worn by women) ; 1c) whisper (of prayer) 3908 לַחַשׁ Isa. 3:20 כ הַפְּאֵרִים וְהַצְּעָדוֹת וְהַקִּשֻּׁרִים, וּבָתֵּי הַנֶּפֶשׁ וְהַלְּחָשִׁים. 20 the headtires, and the armlets, and the sashes, and the corselets, and the amulets;

17062 וְהַלֻּחֹת 1 Conjunctive waw | Article | Noun - masculine plural 1) board, slab, tablet, plank ; 1a) tablets (of stone) ; 1b) boards (of wood) ; 1c) plate (of metal) 3871 לוּחַ Exodus 32:16 טז וְהַלֻּחֹת--מַעֲשֵׂה אֱלֹהִים, הֵמָּה;

וְהַמִּכְתָּב, מִכְתַּב אֱלֹהִים הוּא--חָרוּת, עַל-הַלֻּחֹת. 16 And the tables were the work of God, and the writing was the writing of God, graven upon the tables.

17063 וְהַלְּטָאָה 1 Conjunctive waw | Article | Noun - feminine singular 1) a kind of lizard ; 1a) named as being unclean ; 1b) perhaps an extinct animal, exact meaning is unknown 3911 לְטָאָה Lev. 11:30 ל וְהָאֲנָקָה וְהַכֹּחַ, וְהַלְּטָאָה; וְהַחֹמֶט, וְהַתִּנְשָׁמֶת. 30 and the gecko, and the land-crocodile, and the lizard, and the sand-lizard, and the chameleon.

17064 וְהַלַּיְלָה 1 Conjunctive waw | Article | Noun - masculine singular 1) night ; 1a) night (as opposed to day) ; 1b) of gloom, protective shadow (fig.) 3915 לַיְלָה Job 3:3 ג יֹאבַד יוֹם, אִוָּלֶד בּוֹ; וְהַלַּיְלָה אָמַר, הֹרָה גָבֶר. 3 Let the day perish wherein I was born, and the night wherein it was said: 'A man-child is brought forth.'

17065 וְהָלְכָה 3 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person feminine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Deut. 24:2; 2 Sam. 17:17; Jer. 3:1 ב וְיָצְאָה, מִבֵּיתוֹ; וְהָלְכָה, וְהָיְתָה לְאִישׁ־אַחֵר. 2 and she departeth out of his house, and goeth and becometh another man's wife,

17066 וְהָלְכוּ 10 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ 1 Sam. 2:20; Isa. 2:3; 35:9; 60:3, 14; Jer. 11:12; Mic. 4:2; Zeph. 1:17; Zech. 8:21; (cf. Job 1:4;) כ וּבֵרַךְ עֵלִי אֶת־אֶלְקָנָה וְאֶת־אִשְׁתּוֹ, וְאָמַר יָשֵׂם יְהוָה לְךָ זֶרַע מִן־הָאִשָּׁה הַזֹּאת, תַּחַת הַשְּׁאֵלָה, אֲשֶׁר שָׁאַל לַיהוָה; וְהָלְכוּ, לִמְקֹמוֹ. 20 And Eli would bless Elkanah and his wife, and say: 'The LORD give thee seed of this woman for the loan which was lent to the LORD.' And they would go unto their own home.

17067 וְהָלְכוּ 1 Conjunctive waw | Verb - Qal Perfect - third person common plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Job 1:4; וְהָלְכ֣וּ בָנָיו֮ וְעָשׂ֣וּ מִשְׁתֶּ֔ה בֵּ֖ית אִ֣ישׁ יוֹמ֑וֹ וְשָׁלְח֗וּ וְקָרְאוּ֙ לִשְׁלֹ֣שֶׁת אַחְיֹתֵיהֶ֔ם 4.Job's sons would take turns holding feasts in their homes, and they would invite their three sisters to eat and drink with them.

17068 וְהֹלְכֵי 2 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Jdg. 5:6, 10 ו בִּימֵי

שַׁמְגַּר בֶּן־ {ר} עֲנָת, {ס} בִּימֵי יָעֵל, חָדְלוּ, אֳרָחוֹת; {ס} וְהֹלְכֵי {ר} נְתִיבוֹת--יֵלְכוּ, אֳרָחוֹת
{ס} עֲקַלְקַלּוֹת. 6 In the days of Shamgar the son of Anath, in the days of Jael, the highways ceased, and the travellers walked through byways.

17069 וְהֹלְכִים 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ 2 Sam. 15:11 יא וְאֶת־
אַבְשָׁלוֹם, הָלְכוּ מָאתַיִם אִישׁ מִירוּשָׁלִַם, קְרֻאִים, וְהֹלְכִים לְתֻמָּם; וְלֹא יָדְעוּ, כָּל־דָּבָר. 11 And with Absalom went two hundred men out of Jerusalem, that were invited, and went in their simplicity; and they knew not any thing.

17070 וְהָלָכְנוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first common plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Gen. 34:17
יז וְאִם־לֹא תִשְׁמְעוּ אֵלֵינוּ, לְהִמּוֹל--וְלָקַחְנוּ אֶת־בִּתֵּנוּ, וְהָלָכְנוּ. 17 But if ye will not hearken unto us, to be circumcised; then will we take our daughter, and we will be gone.'

17071 וְהָלָכְתָּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ
Exod. 17:5 ה וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, עֲבֹר לִפְנֵי הָעָם, וְקַח אִתְּךָ, מִזִּקְנֵי יִשְׂרָאֵל; וּמַטְּךָ, אֲשֶׁר
הִכִּיתָ בּוֹ אֶת־הַיְאֹר--קַח בְּיָדְךָ, וְהָלָכְתָּ. 5 And the LORD said unto Moses: 'Pass on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thy hand, and go.

17072 וְהָלַכְתָּ 10 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ
Deut. 8:19; 14:25; 16:7; 26:2; 28:9; Jdg. 11:8; 19:9; 1 Sam. 20:13; 1 Kings 2:42; 11:38; (Exod. 17:5
(וְהָלָכְתָּ); יט וְהָיָה, אִם־שָׁכֹחַ תִּשְׁכַּח אֶת־יְהוָה אֱלֹהֶיךָ, וְהָלַכְתָּ אַחֲרֵי אֱלֹהִים אֲחֵרִים, וַעֲבַדְתָּם
וְהִשְׁתַּחֲוִיתָ לָהֶם--הַעִדֹתִי בָכֶם הַיּוֹם, כִּי אָבֹד תֹּאבֵדוּן. 19 And it shall be, if thou shalt forget the LORD thy God, and walk after other gods, and serve them, and worship them, I forewarn you this day that ye shall surely perish.

17073 וְהָלַכְתְּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second feminine singular l 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to

walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d)
(Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ 1 Kings
14:2 ב וַיֹּאמֶר יָרָבְעָם לְאִשְׁתּוֹ, קוּמִי נָא וְהִשְׁתַּנִּית, וְלֹא יֵדְעוּ, כִּי־אתי (אַתְּ) אֵשֶׁת יָרָבְעָם;
וְהָלַכְתְּ שִׁלֹה, הִנֵּה־שָׁם אֲחִיָּה הַנָּבִיא--הוּא־דִבֶּר עָלַי לְמֶלֶךְ, עַל־הָעָם הַזֶּה. 2 And Jeroboam
said to his wife: 'Arise, I pray thee, and disguise thyself, that thou be not known to be the wife
of Jeroboam; and get thee to Shiloh; behold, there is Ahijah the prophet, who spoke
concerning me that I should be king over this people.
17074 וְהָלַכְתְּ 2 Conjunctive waw | Verb - Qal waw consecutive Perfect -
second feminine singular l 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come,
depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to
walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d)
(Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Ruth
2:9 x 2; (cf.1 Kings 14:2) ט עֵינַיִךְ בַּשָּׂדֶה אֲשֶׁר־יִקְצֹרוּן, וְהָלַכְתְּ אַחֲרֵיהֶן--הֲלוֹא צִוִּיתִי אֶת־
הַנְּעָרִים, לְבִלְתִּי נָגְעֵךְ; וְצָמִת, וְהָלַכְתְּ אֶל־הַכֵּלִים, וְשָׁתִית, מֵאֲשֶׁר יִשְׁאֲבוּן הַנְּעָרִים. 9 Let thine
eyes be on the field that they do reap, and go thou after them; have I not charged the young
men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink
of that which the young men have drawn.'
17075 וְהָלָכְתִּי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect -
first person common singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come,
depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to
walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d)
(Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Jdg.
4:8 ח וַיֹּאמֶר אֵלֶיהָ בָּרָק, אִם־תֵּלְכִי עִמִּי וְהָלָכְתִּי; וְאִם־לֹא תֵלְכִי עִמִּי, לֹא אֵלֵךְ. 8 And
Barak said unto her: 'If thou wilt go with me, then I will go; but if thou wilt not go with me, I
will not go.'
17076 וְהָלַכְתִּי 8 Conjunctive waw | Verb - Qal waw consecutive Perfect -
first person common singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come,
depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to
walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d)
(Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Lev.
26:24, 28; Jdg. 1:3; 9:9, 11, 13; 1 Sam. 23:23; 2 Sam. 10:11 כד וְהָלַכְתִּי אַף־אֲנִי עִמָּכֶם,
בְּקֶרִי; וְהִכֵּיתִי אֶתְכֶם גַּם־אָנִי, שֶׁבַע עַל־חַטֹּאתֵיכֶם. 24 then will I also walk contrary unto
you; and I will smite you, even I, seven times for your sins.
17077 וְהֹלַכְתִּיהָ 1 Conjunctive waw | Verb - Hiphil waw consecutive
Perfect - first person common singular | third person feminine singular 1) to go, walk,
come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live,
manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1)
to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk
1980 הָלַךְ Hos. 2:16 טז לָכֵן, הִנֵּה אָנֹכִי מְפַתֶּיהָ, וְהֹלַכְתִּיהָ, הַמִּדְבָּר; וְדִבַּרְתִּי,
עַל־לִבָּהּ. 16 Therefore, behold, I will allure her, and bring her into the wilderness, and
speak tenderly unto her.

17078 וַהֲלַכְתֶּם 10 Conjunctive waw | Verb - Qal waw consecutive Perfect
- second person masculine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk,
come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ;
1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ;
1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ
Gen. 19:2; Lev. 26:23, 27; Jos. 3:3; 23:16; Jdg. 21:21; 1 Kings 9:6; 2 Chr. 7:19; Jer. 7:23; 29:12
ב וַיֹּאמֶר הִנֶּה נָּא־אֲדֹנַי, סוּרוּ נָא אֶל־בֵּית עַבְדְּכֶם וְלִינוּ וְרַחֲצוּ רַגְלֵיכֶם, וְהִשְׁכַּמְתֶּם, וַהֲלַכְתֶּם לְדַרְכְּכֶם;
וַיֹּאמְרוּ לֹּא, כִּי בָרְחוֹב נָלִין. 2 and he said: 'Behold now, my lords, turn aside, I pray you,
into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early,
and go on your way.' And they said: 'Nay; but we will abide in the broad place all night.'

17079 וַהֲלָךְ 3 Conjunctive waw | Noun - masculine singular 1) toll,
custom duty, tribute 1983 הֲלָךְ Ezr. 4:13, 20; 7:24 יג כְּעַן, יְדִיעַ לֶהֱוֵא
לְמַלְכָּא, דִּי הֵן קִרְיְתָא דָךְ תִּתְבְּנֵא, וְשׁוּרַיָּא יִשְׁתַּכְלְלוּן־־מִנְדָּה־בְלוֹ וַהֲלָךְ לָא יִנְתְּנוּן, וְאַפְּתֹם מַלְכִים
תְּהַנְזִק. 13 Be it known now unto the king, that, if this city be builded, and the walls
finished, they will not pay tribute, impost, or toll, and so thou wilt endamage the revenue of
the kings.

17080 וְהָלָךְ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect -
third person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk,
come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ;
1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ;
1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ 1
Sam. 6:8 ח וּלְקַחְתֶּם אֶת־אֲרוֹן יְהוָה, וּנְתַתֶּם אֹתוֹ אֶל־הָעֲגָלָה, וְאֵת כְּלֵי הַזָּהָב אֲשֶׁר הֲשֵׁבֹתֶם לוֹ
אָשָׁם, תָּשִׂימוּ בָאַרְגַּז מִצִּדּוֹ; וְשִׁלַּחְתֶּם אֹתוֹ, וְהָלָךְ. 8 And take the ark of the LORD, and lay it
upon the cart; and put the jewels of gold, which ye return Him for a guilt-offering, in a coffer
by the side thereof; and send it away, that it may go.

17081 וְהָלַךְ 6 Conjunctive waw | Verb - Qal waw consecutive Perfect -
third person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk,
come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ;
1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ;
1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ
Jos. 17:7; 1 Sam. 7:16; Isa. 8:7; 58:8; Amos 1:15; Zech. 9:14 ז וַיְהִי גְבוּל־מְנַשֶּׁה, מֵאָשֵׁר,
הַמִּכְמְתָת, אֲשֶׁר עַל־פְּנֵי שְׁכֶם; וְהָלַךְ הַגְּבוּל אֶל־הַיָּמִין, אֶל־יֹשְׁבֵי עֵין תַּפּוּחַ. 7 And the border
of Manasseh was, beginning from Asher, Michmethath, which is before Shechem; and the
border went along to the right hand, unto the inhabitants of En-tappuah.--

17082 וְהָלֹךְ 2 Conjunctive waw | Verb - Qal Infinitive Absolute 1)
to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2)
to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c)
(Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away,
carry, cause to walk 1980 הָלַךְ Jer. 7:9; 23:14 ט הֲגָנֹב רָצֹחַ וְנָאֹף,
וְהִשָּׁבֵעַ לַשֶּׁקֶר וְקַטֵּר לַבָּעַל; וְהָלֹךְ, אַחֲרֵי אֱלֹהִים אֲחֵרִים־־אֲשֶׁר לֹא־יְדַעְתֶּם. 9 Will ye steal,

murder, and commit adultery, and swear falsely, and offer unto Baal, and walk after other gods whom ye have not known,

17083 וְהַלֵּךְ 1 Conjunctive waw | Verb - Piel Imperative - masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Eccl. 11:9 ט שְׂמַח בָּחוּר בְּיַלְדוּתֶיךָ, וִיטִיבְךָ לִבְּךָ בִּימֵי בְחוּרוֹתֶיךָ, וְהַלֵּךְ בְּדַרְכֵי לִבְּךָ, וּבְמַרְאֵי עֵינֶיךָ; וְדָע, כִּי עַל־כָּל־אֵלֶּה יְבִיאֲךָ הָאֱלֹהִים בַּמִּשְׁפָּט. 9 Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thy heart, and in the sight of thine eyes; but know thou, that for all these things God will bring thee into judgment.

17084 וְהַלֵּל 2 Conjunctive waw | Verb - Piel Infinitive Absolute 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman 1984 הָלַל 1 Chr. 16:36; 25:3 לו בָּרוּךְ יְהוָה, אֱלֹהֵי יִשְׂרָאֵל-- {ר} מִן־הָעוֹלָם, וְעַד הָעֹלָם; וַיֹּאמְרוּ כָל־הָעָם, אָמֵן-- {ס} וְהַלֵּל, לַיהוָה. {ר} {ש} 36 Blessed be the LORD, the God of Israel, from everlasting even to everlasting. And all the people said: 'Amen,' and praised the LORD. {P}

17085 וְהִלְלוּ 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third common plural 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman 1984 הָלַל Isa. 62:9 ט כִּי מְאַסְפָיו יֹאכְלֻהוּ, וְהִלְלוּ אֶת־יְהוָה; וּמְקַבְּצָיו יִשְׁתֻּהוּ, בְּחַצְרוֹת קָדְשִׁי. {ס} 9 But they that have garnered it shall eat it, and praise the LORD, and they that have gathered it shall drink it in the courts of My sanctuary. {S}

17086 וְהִלַּלְתֶּם 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - second person masculine plural 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman 1984 הָלַל Joel 2:26 כו וַאֲכַלְתֶּם אָכוֹל, וְשָׂבוֹעַ, וְהִלַּלְתֶּם אֶת־שֵׁם יְהוָה אֱלֹהֵיכֶם, אֲשֶׁר־עָשָׂה עִמָּכֶם לְהַפְלִיא; וְלֹא־יֵבֹשׁוּ עַמִּי, לְעוֹלָם. 26 And ye shall eat in plenty and be satisfied, and shall praise the name of the LORD your God, that hath dealt wondrously with you; and My people shall never be ashamed.

17087 וַהֲלֹם 1 Conjunctive waw | Adverb 1) here, hither
1988 הֲלֹם 1 Sam. 14:16 טז וַיִּרְאוּ הַצֹּפִים לְשָׁאוּל, בְּגִבְעַת בִּנְיָמִן; וְהִנֵּה הֶהָמוֹן
נָמוֹג, וַיֵּלֶךְ וַהֲלֹם. {פ} 16 And the watchmen of Saul in Gibeath-benjamin looked; and, behold, the multitude melted away, and they went hither and thither. {P}

17088 וְהָלְמָה 1 Conjunctive waw | Verb - Qal Perfect - third person feminine singular 1) (Qal) to smite, strike, hammer, strike down 1986
הָלַם Jdg. 5:26 כו יָדָהּ לַיָּתֵד תִּשְׁלַחְנָה, {ס} וִימִינָהּ {ר} לְהַלְמוּת
עֲמֵלִים; {ס} וְהָלְמָה סִיסְרָא מָחֲקָה {ר} רֹאשׁוֹ, {ס} וּמָחֲצָה וְחָלְפָה רַקָּתוֹ. {ס} 26 Her hand she put to the tent-pin, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote through his head, yea, she pierced and struck through his temples.

17089 וְהַלִּשְׁכָּה 1 Conjunctive waw | Article | Noun - feminine singular
1) room, chamber, hall, cell 3957 לִשְׁכָּה Ezekiel 40:46 מו וְהַלִּשְׁכָּה,
אֲשֶׁר פָּנֶיהָ דֶּרֶךְ הַצָּפוֹן, לַכֹּהֲנִים, שֹׁמְרֵי מִשְׁמֶרֶת הַמִּזְבֵּחַ: הֵמָּה בְנֵי־צָדוֹק, הַקְּרֵבִים מִבְּנֵי־לֵוִי אֶל־
יְהוָה--לְשָׁרְתוֹ. 46 And the chamber whose prospect is toward the north is for the priests, the keepers of the charge of the altar; these are the sons of Zadok, who from among the sons of Levi come near to the LORD to minister unto Him.'

17090 וְהַלְּשָׁכוֹת 1 Conjunctive waw | Article | Noun - feminine plural
1) room, chamber, hall, cell 3957 לִשְׁכָּה Ezek. 42:5 ה וְהַלְּשָׁכוֹת
הָעֶלְיוֹנֹת, קְצֻרוֹת: כִּי־יוֹכְלוּ אַתִּיקִים מֵהֵנָּה, מֵהַתַּחְתֹּנוֹת וּמֵהַתִּכֹנוֹת--בִּנְיָן. 5 Now the upper chambers were shorter; for the galleries took away from these, more than from the lower and the middlemost, in the building.

17091 וְהַלְּשֹׁנוֹת 1 Conjunctive waw | Article | Noun - common plural
1) tongue ; 1a) tongue (of men) ; 1a1) tongue (literal) ; 1a2) tongue (organ of speech) ; 1b) language ; 1c) tongue (of animals) ; 1d) tongue (of fire) ; 1e) wedge, bay of sea (tongue-shaped) 3956 לָשׁוֹן Isa. 66:18 יח וְאָנֹכִי, מַעֲשֵׂיהֶם וּמַחְשְׁבֹתֵיהֶם--בָּאָה,
לְקַבֵּץ אֶת־כָּל־הַגּוֹיִם וְהַלְּשֹׁנוֹת; וּבָאוּ, וְרָאוּ אֶת־כְּבוֹדִי. 18 For I [know] their works and their thoughts; [the time] cometh, that I will gather all nations and tongues; and they shall come, and shall see My glory.

17092 וָהֵם 1 Conjunctive waw | Pronoun - third person masculine plural
1) they,these, the same, who 1992 הֵם Num. 16:16 טז וַיֹּאמֶר מֹשֶׁה,
אֶל־קֹרַח, אַתָּה וְכָל־עֲדָתְךָ, הֱיוּ לִפְנֵי יְהוָה: אַתָּה וָהֵם וְאַהֲרֹן, מָחָר. 16 And Moses said unto Korah: 'Be thou and all thy congregation before the LORD, thou, and they, and Aaron, to-morrow;

17093 וְהֵם 44 Conjunctive waw | Pronoun - third person masculine plural
1) they,these, the same, who 1992 הֵם Gen. 14:13; 42:8, 23; Exod. 24:2; 28:5; 36:3; 38:17; Lev. 26:43; Num. 1:50; 15:25; (Num. 16:16 18:23;(וָהֵם Deut. 1:39; 9:29; 33:3, 17; Jos. 23:12; Jdg. 20:34; 2 Sam. 17:17; 21:9; 1 Kings 1:41; 11:2; 2 Kings 12:6; 1 Chr. 9:23, 27; 2 Chr. 3:13; 9:24; 28:23; Neh. 1:10; 9:16, 35; 10:38; Psalm 95:10; Prov. 1:18; 18:8;

26:22; Isa. 1:2; 66:5; Jer. 23:21; 27:15; Hos. 2:23f; 3:1 יג וַיָּבֹא, הַפָּלִיט, וַיַּגֵּד, לְאַבְרָם
13 הָעִבְרִי; וְהוּא שֹׁכֵן בְּאֵלֹנֵי מַמְרֵא הָאֱמֹרִי, אֲחִי אֶשְׁכֹּל וַאֲחִי עָנֵר, וְהֵם, בַּעֲלֵי בְרִית־אַבְרָם.
And there came one that had escaped, and told Abram the Hebrew--now he dwelt by the terebinths of Mamre the Amorite, brother of Eshcol, and brother of Aner; and these were confederate with Abram.

17094 וְהַמֹּאָבִים 1 Conjunctive waw | Article | Noun proper - masculine plural Moabite = |from father: what father?|; 1) an citizen of Moab ; 2) an inhabitant of the land of Moab 4125 מוֹאָבִי Deut. 2:11 יא רְפָאִים יֵחָשְׁבוּ אַף־הֵם, כָּעֲנָקִים; וְהַמֹּאָבִים, יִקְרְאוּ לָהֶם אֵמִים. 11 these also are accounted Rephaim, as the Anakim; but the Moabites call them Emim.

17095 וְהַמֵּאוֹת 6 Conjunctive waw | Article | Number - feminine plural 1) hundred ; 1a) as simple number ; 1b) as part of larger number ; 1c) as a fraction-oneone-hundredth (1/100) 3967 מֵאָה Num. 31:54; 1 Chr. 13:1; 26:26; 27:1; 29:6; 2 Chr. 1:2 נד וַיִּקַּח מֹשֶׁה וְאֶלְעָזָר הַכֹּהֵן, אֶת-הַזָּהָב, מֵאֵת שָׂרֵי הָאֲלָפִים, וְהַמֵּאוֹת; וַיָּבִאוּ אֹתוֹ אֶל-אֹהֶל מוֹעֵד, זִכָּרוֹן לִבְנֵי-יִשְׂרָאֵל לִפְנֵי יְהוָה. {פ} 54 And Moses and Eleazar the priest took the gold of the captains of thousands and of hundreds, and brought it into the tent of meeting, for a memorial for the children of Israel before the LORD. {P}

17096 וְהַמְאַסֵּף 2 Conjunctive waw | Article | Verb - Piel Participle - masculine singular 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף Jos. 6:9, 13 ט וְהֶחָלוּץ הֹלֵךְ--לִפְנֵי הַכֹּהֲנִים, תקעו (תֹּקְעֵי) הַשּׁוֹפָרוֹת; וְהַמְאַסֵּף, הֹלֵךְ אַחֲרֵי הָאָרוֹן, הָלוֹךְ, וְתָקוֹעַ בַּשּׁוֹפָרוֹת. 9 And the armed men went before the priests that blew the horns, and the rearward went after the ark, [the priests] blowing with the horns continually.

17097 וְהַמַּאְרָב 1 Conjunctive waw | Article | Noun - masculine singular 1) ambush, (hunter's) blind ; 1a) ambush, lurking place ; 1b) liers-in-wait 3993 מַאְרָב 2 Chr. 13:13 יג וְיָרָבְעָם, הֵסֵב אֶת־הַמַּאְרָב, לָבוֹא, מֵאַחֲרֵיהֶם; וַיִּהְיוּ לִפְנֵי יְהוּדָה, וְהַמַּאְרָב מֵאַחֲרֵיהֶם. 13 But Jeroboam caused an ambushment to come about behind them; so they were before Judah, and the ambushment was behind them.

17098 וְהַמָּאתָיִם 1 Conjunctive waw | Article | Number - feminine dual 1) hundred ; 1a) as simple number ; 1b) as part of larger number ; 1c) as a fraction-oneone-hundredth (1/100) 3967 מֵאָה Num. 3:46 מו וְאֵת פְּדוּיֵי הַשְּׁלֹשָׁה, וְהַשִּׁבְעִים וְהַמָּאתָיִם--הָעֹדְפִים, עַל-הַלְוִיִּם, מִבְּכוֹר, בְּנֵי יִשְׂרָאֵל. 46 And as for the redemption of the two hundred and three score and thirteen of the first-born of the children of Israel, that are over and above the number of the Levites,

17099 וְהַמַּבּוּל 1 Conjunctive waw | Article | Noun - masculine singular
1) flood, deluge. ; 1a) Noah's flood that submerged the entire planet earth under water for about a year ; ++++;Some think Noah's flood was only local. However the description of it found in Gen. 6 through 8 makes this patently absurd. If it was local, Noah had 120 years to migrate out of the area to safe ground! Why waste all that effort building a ship? He only had to move less than 1500 feet a day to reach the farthest point on the globe! With the possible exception of Ps 29:10, this word always refers to Noah's flood. The real reason for insisting on a local flood is the acceptance of evolution with its long geological ages. Most holding that view are not willing to allow a global world wide flood to have happened less than 5000 years ago. To admit such eliminates the need for the geological ages for most of the geological column would have been rapidly laid down by Noah's flood. 3999 מַבּוּל
Gen. 7:6 ו וְנֹחַ, בֶּן־שֵׁשׁ מֵאוֹת שָׁנָה; וְהַמַּבּוּל הָיָה, מַיִם עַל־הָאָרֶץ. 6 And Noah was six hundred years old when the flood of waters was upon the earth.

17100 וְהַמֵּבִי 1 וְהַמֵּבִיאqere Conjunctive waw | Article | verb Hiphil Participle - masculine singular absolute kethib 1) cruelty, fierceness, cruel
935 בּוֹא 2 Sam. 5:2 ב גַּם־אֶתְמוֹל גַּם־שִׁלְשׁוֹם, בִּהְיוֹת שָׁאוּל מֶלֶךְ עָלֵינוּ, אַתָּה הָיִיתָה מוֹצִיא (הַמּוֹצִיא) וְהַמֵּבִי, אֶת־יִשְׂרָאֵל; וַיֹּאמֶר יְהוָה לְךָ, אַתָּה תִרְעֶה אֶת־עַמִּי אֶת־יִשְׂרָאֵל, וְאַתָּה תִּהְיֶה לְנָגִיד, עַל־יִשְׂרָאֵל. 2 In times past, when Saul was king over us, it was thou that didst lead out and bring in Israel; and the LORD said to thee: Thou shalt feed My people Israel, and thou shalt be prince over Israel.'

17101 וְהַמֵּבִיא 2 וְהַמֵּבִיkethib Conjunctive waw | Article | Verb - Hiphil Participle - masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935
בּוֹא 2 Sam. 5:2; 1 Chr. 11:2 ב גַּם־אֶתְמוֹל גַּם־שִׁלְשׁוֹם, בִּהְיוֹת שָׁאוּל מֶלֶךְ עָלֵינוּ, אַתָּה הָיִיתָה מוֹצִיא (הַמּוֹצִיא) וְהַמֵּבִי, אֶת־יִשְׂרָאֵל; וַיֹּאמֶר יְהוָה לְךָ, אַתָּה תִרְעֶה אֶת־עַמִּי אֶת־יִשְׂרָאֵל, וְאַתָּה תִּהְיֶה לְנָגִיד, עַל־יִשְׂרָאֵל. 2 In times past, when Saul was king over us, it was thou that didst lead out and bring in Israel; and the LORD said to thee: Thou shalt feed My people Israel, and thou shalt be prince over Israel.'

17102 וְהַמְּבִינִים 1 Conjunctive waw | Article | Verb - Hiphil Participle - masculine plural 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard
995 בִּין Neh. 8:3 ג וַיִּקְרָא-בוֹ לִפְנֵי הָרְחוֹב אֲשֶׁר לִפְנֵי שַׁעַר-הַמַּיִם, מִן-הָאוֹר עַד-מַחֲצִית הַיּוֹם--נֶגֶד הָאֲנָשִׁים וְהַנָּשִׁים, וְהַמְּבִינִים; וְאָזְנֵי כָל-הָעָם, אֶל-סֵפֶר הַתּוֹרָה. 3 And he

read therein before the broad place that was before the water gate from early morning until midday, in the presence of the men and the women, and of those that could understand; and the ears of all the people were attentive unto the book of the Law.

17103 וְהַמְבַקְשִׁים 1 Conjunctive waw | Article | Verb - Piel Participle - masculine plural 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought 1245 בָּקַשׁ 1 Sam. 25:26 כו וְעַתָּה אֲדֹנִי, חַי־יְהוָה וְחֵי־נַפְשְׁךָ אֲשֶׁר מְנָעֲךָ יְהוָה מִבּוֹא בְדָמִים, וְהוֹשֵׁעַ יָדְךָ, לָךְ; וְעַתָּה, יִהְיוּ כְנָבָל אֹיְבֶיךָ, וְהַמְבַקְשִׁים אֶל־אֲדֹנִי, רָעָה. 26 Now therefore, my lord, as the LORD liveth, and as thy soul liveth, seeing the LORD hath withholden thee from bloodguiltiness, and from finding redress for thyself with thine own hand, now therefore let thine enemies, and them that seek evil to my lord, be as Nabal.

17104 וְהַמִּגְדָּל 2 Conjunctive waw | Article | Noun - masculine singular 1) tower ; 1a) tower; 1b) elevated stage, pulpit ; 1c) raised bed 4026 מִגְדָּל Neh. 3:25f כה פָּלָל בֶּן-אוּזַי, מִנֶּגֶד הַמִּקְצוֹעַ, וְהַמִּגְדָּל הַיּוֹצֵא מִבֵּית הַמֶּלֶךְ הָעֶלְיוֹן, אֲשֶׁר לַחֲצַר הַמַּטָּרָה; אַחֲרָיו, פְּדָיָה בֶן-פַּרְעֹשׁ. {ס} 25 Palal the son of Uzai repaired over against the Turning, and the tower that standeth out from the upper house of the king, which is by the court of the guard. After him Pedaiah the son of Parosh repaired.-- {S}

17105 וְהַמַּגֵּפָה 1 Conjunctive waw | Article | Noun - feminine singular 1) blow, slaughter, plague, pestilence, strike, smite ; 1a) blow (fatal stroke) ; 1b) slaughter (of battle) ; 1c) plague, pestilence (divine judgment) 4046 מַגֵּפָה Num. 17:15 טו וַיָּשָׁב אַהֲרֹן אֶל-מֹשֶׁה, אֶל-פֶּתַח אֹהֶל מוֹעֵד; וְהַמַּגֵּפָה, נֶעֱצָרָה. {פ} 15 And Aaron returned unto Moses unto the door of the tent of meeting, and the plague was stayed. {P}

17106 וְהַמְּדִינוֹת 1 Conjunctive waw | Article | Noun - feminine plural 1) province, district ; 1a) district ; 1b) province 4082 מְדִינָה Eccl. 2:8 ח כָּנַסְתִּי לִי גַּם־כֶּסֶף וְזָהָב, וּסְגֻלַּת מְלָכִים וְהַמְּדִינוֹת; עָשִׂיתִי לִי שָׁרִים וְשָׁרוֹת, וְתַעֲנֻגוֹת בְּנֵי הָאָדָם--שִׁדָּה וְשִׁדּוֹת. 8 I gathered me also silver and gold, and treasure such as kings and the provinces have as their own; I got me men-singers and women-singers, and the delights of the sons of men, women very many.

17107 וְהַמְּדָנִים 1 Conjunctive waw | Article | Noun proper - masculine plural Midianite = seemidian |strife|; 1) amember of the tribe ofmidian ; 2) an inhabitant of the land ofmidian 4092 מְדָנִים Genesis 37:36 לו וְהַמְּדָנִים--מָכְרוּ אֹתוֹ, אֶל־מִצְרָיִם: לְפוֹטִיפַר סְרִיס פַּרְעֹה, שַׂר הַטַּבָּחִים. {פ} 36 And the Midianites sold him into Egypt unto Potiphar, an officer of Pharaoh's, the captain of the guard. {P}

17108 וְהַמַּדָּע 1 Conjunctive waw | Article | Noun - masculine singular 1) knowledge, thought ; 1a) knowledge ; 1b) mind, thought, place of knowledge 4093 מַדָּע 2 Chr. 1:12 יב הַחָכְמָה וְהַמַּדָּע, נָתוּן לָךְ; וְעֹשֶׁר וּנְכָסִים וְכָבוֹד, אֶתֶּן־לָךְ--אֲשֶׁר לֹא־הָיָה כֵן לַמְּלָכִים אֲשֶׁר לְפָנֶיךָ, וְאַחֲרֶיךָ לֹא יִהְיֶה־כֵּן. 12 wisdom and knowledge is granted unto thee, and I will give thee riches, and wealth, and honour, such as none of the kings have had that have been before thee, neither shall there any after thee have the like.'

17109 וְהֵמָּה 53 Conjunctive waw | Pronoun - third person masculine
plural 1) they,these, the same, who 1992 הֵם Num. 11:26; 25:6; Jos.
2:8; Jdg. 18:3, 27; Ruth 1:22; 1 Sam. 9:11, 22; 10:5; 17:19; 23:1; 2 Sam. 2:24; 21:9; 1 Kings
10:25; 22:32; 2 Kings 4:40; 19:37; 1 Chr. 12:1, 22; 2 Chr. 18:31; Neh. 3:34; 6:2; 9:29; Psalm
55:22; 63:10; 88:6; 106:43; Prov. 30:24; Eccl. 7:29; Isa. 37:38; 56:11; 63:10; Jer. 2:11; 11:10;
14:15; 16:20; 31:1, 33; 42:5; Ezek. 2:5; 8:16; 23:8; 25:4; 33:17; 34:30; 37:27; 44:11, 16; Hos.
6:7; 7:13; Mic. 4:12; Nah. 2:9; Zech. 1:15 כו וַיִּשָּׁאֲרוּ שְׁנֵי־אֲנָשִׁים בַּמַּחֲנֶה שֵׁם הָאֶחָד אֶלְדָּד
וְשֵׁם הַשֵּׁנִי מֵידָד וַתָּנַח עֲלֵהֶם הָרוּחַ, וְהֵמָּה בַּכְּתֻבִים, וְלֹא יָצְאוּ, הָאֹהֱלָה; וַיִּתְנַבְּאוּ, בַּמַּחֲנֶה. 26
But there remained two men in the camp, the name of the one was Eldad, and the name of the
other Medad; and the spirit rested upon them; and they were of them that were recorded, but
had not gone out unto the Tent; and they prophesied in the camp.

17110 וְהַמַּהְגִּים 1 Conjunctive waw | Article | Verb - Hiphil Participle -
masculine plural 1) to moan, growl, utter, muse, mutter, meditate, devise, plot, speak ;
1a) (Qal) ; 1a1) to roar, growl, groan ; 1a2) to utter, speak ; 1a3) to meditate, devise, muse,
imagine ; 1b) (Poal) to utter ; 1c) (Hiphil) to mutter 1897 הָגָה Isa. 8:19
יט וְכִי־יֹאמְרוּ אֲלֵיכֶם, דִּרְשׁוּ אֶל־הָאֹבוֹת וְאֶל־הַיִּדְּעֹנִים, הַמְצַפְצְפִים, וְהַמַּהְגִּים: הֲלוֹא־עַם אֶל־אֱלֹהָיו
יִדְרֹשׁ, בְּעַד הַחַיִּים אֶל־הַמֵּתִים. 19 And when they shall say unto you: 'Seek unto the
ghosts and the familiar spirits, that chirp and that mutter; should not a people seek unto their
God? on behalf of the living unto the dead

17111 וְהַמְהַלְלִים 1 Conjunctive waw | Article | Verb - Piel Participle -
masculine plural 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil)
to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2)
boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ;
2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ;
2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a
fool ; 2f) (Hithpoel) to act madly, act like a madman 1984 הָלַל 2 Chr.
23:12 יב וַתִּשְׁמַע עֲתַלְיָהוּ, אֶת־קוֹל הָעָם הָרָצִים, וְהַמְהַלְלִים, אֶת־הַמֶּלֶךְ; וַתָּבוֹא אֶל־הָעָם, בֵּית
יְהוָה. 12 And when Athaliah heard the noise of the people running and praising the
king, she came to the people into the house of the LORD;

17112 וְהָמוּ 2 Conjunctive waw | Verb - Qal waw consecutive Perfect -
third common plural 1) to murmur, growl, roar, cry aloud, mourn, rage, sound, make
noise, tumult, be clamorous, be disquieted, be loud, be moved, be troubled, be in an uproar ; 1a)
(Qal) ; 1a1) to growl ; 1a2) to murmur (fig. of a soul in prayer) ; 1a3) to roar ; 1a4) to be
in a stir, be in a commotion ; 1a5) to be boisterous, be turbulent 1993 הָמָה
Jer. 5:22; 51:55 כב הַאוֹתִי לֹא־תִירָאוּ נְאֻם־יְהוָה, אִם מִפָּנַי לֹא תָחִילוּ, אֲשֶׁר־שַׂמְתִּי חוֹל גְּבוּל
לַיָּם, חָק־עוֹלָם וְלֹא יַעַבְרֶנְהוּ; וַיִּתְגָּעֲשׁוּ וְלֹא יוּכָלוּ, וְהָמוּ גַלָּיו וְלֹא יַעַבְרֻנְהוּ. 22 Fear ye not Me?
saith the LORD; will ye not tremble at My presence? who have placed the sand for the bound
of the sea, an everlasting ordinance, which it cannot pass; and though the waves thereof toss
themselves, yet can they not prevail; though they roar, yet can they not pass over it.

17113 וְהַמָּוֶת 1 Conjunctive waw | Article | Noun - masculine singular
1) death, dying, Death (personified), realm of the dead ; 1a) death ; 1b) death by violence (as

a penalty); 1c) state of death, place of death 4194 מָוֶת Deuteronomy 30:19 יט הַעִדֹתִי בָכֶם הַיּוֹם, אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ--הַחַיִּים וְהַמָּוֶת נָתַתִּי לְפָנֶיךָ, הַבְּרָכָה וְהַקְּלָלָה; וּבָחַרְתָּ, בַּחַיִּים--לְמַעַן תִּחְיֶה, אַתָּה וְזַרְעֶךָ. 19 I call heaven and earth to witness against you this day, that I have set before thee life and death, the blessing and the curse; therefore choose life, that thou mayest live, thou and thy seed;

17114 וְהַמּוֹאָבִים 1 Conjunctive waw | Article | Noun proper - masculine plural Moabite = |from father: what father?|; 1) an citizen of Moab ; 2) an inhabitant of the land of Moab 4125 מוֹאָבִי Deut. 2:29 כט כַּאֲשֶׁר עָשׂוּ־לִי בְּנֵי עֵשָׂו, הַיֹּשְׁבִים בְּשֵׂעִיר, וְהַמּוֹאָבִים, הַיֹּשְׁבִים בְּעָר--עַד אֲשֶׁר־אֶעֱבֹר, אֶת־הַיַּרְדֵּן, אֶל־הָאָרֶץ, אֲשֶׁר־יְהוָה אֱלֹהֵינוּ נֹתֵן לָנוּ. 29 as the children of Esau that dwell in Seir, and the Moabites that dwell in Ar, did unto me; until I shall pass over the Jordan into the land which the LORD our God giveth us.'

17115 וְהַמּוֹכֵר 1 Conjunctive waw | Article | Verb - Qal Participle - masculine singular 1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself 4376 מָכַר Ezek. 7:12 יב בָּא הָעֵת, הִגִּיעַ הַיּוֹם--הַקּוֹנֶה אַל־יִשְׂמָח, וְהַמֹּכֵר אַל־יִתְאַבָּל: כִּי חָרוֹן, אֶל־כָּל־הֲמוֹנָהּ. 12 The time is come, the day draweth near; let not the buyer rejoice, nor the seller mourn; for wrath is upon all the multitude thereof.

17116 וַהֲמוֹן 2 Conjunctive waw | Noun - masculine singular construct 1) (Qal) murmur, roar, crowd, abundance, tumult, sound ; 1a) sound, murmur, rush, roar ; 1b) tumult, confusion ; 1c) crowd, multitude ; 1d) great number, abundance ; 1e) abundance, wealth 1995 הָמוֹן Psalm 65:8; Jer. 49:32 ח מַשְׁבִּיחַ, שְׁאוֹן יַמִּים--שְׁאוֹן גַּלֵּיהֶם; וַהֲמוֹן לְאֻמִּים. 8 Who stillest the roaring of the seas, the roaring of their waves, and the tumult of the peoples;

17117 וַהֲמוֹנָהּ 1 Conjunctive waw | Noun - masculine singular construct | third person feminine singular 1) (Qal) murmur, roar, crowd, abundance, tumult, sound ; 1a) sound, murmur, rush, roar ; 1b) tumult, confusion ; 1c) crowd, multitude ; 1d) great number, abundance ; 1e) abundance, wealth 1995 הָמוֹן Isa. 5:14 יד לָכֵן, הִרְחִיבָה שְּׁאוֹל נַפְשָׁהּ, וּפָעֲרָה פִיהָ, לִבְלִי־חֹק; וְיָרַד הֲדָרָהּ וַהֲמוֹנָהּ וּשְׁאוֹנָהּ, וְעָלֵז בָּהּ. 14 Therefore the nether-world hath enlarged her desire, and opened her mouth without measure; and down goeth their glory, and their tumult, and their uproar, and he that rejoiceth among them.

17118 וַהֲמוֹנוֹ 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) (Qal) murmur, roar, crowd, abundance, tumult, sound ; 1a) sound, murmur, rush, roar ; 1b) tumult, confusion ; 1c) crowd, multitude ; 1d) great number, abundance ; 1e) abundance, wealth 1995 הָמוֹן Isa. 5:13 יג לָכֵן גָּלָה עַמִּי, מִבְּלִי־דָעַת; וּכְבוֹדוֹ מְתֵי רָעָב, וַהֲמוֹנוֹ צִחֵה צָמָא. 13 Therefore My people are gone into captivity, for want of knowledge; and their honourable men are famished, and their multitude are parched with thirst.

17119 וְהַמּוֹנְכָא 3 וְהַמְנִיכָא *ק Noun - common masculine singular
determined qere particle article qere a chain, necklace 2002 הַמְנִי
Daniel 5:7, 16, 29 ז קָרֵא מַלְכָּא בְּחַיִל, לְהֶעָלָה לְאָשְׁפַיָּא, כשדיא (כַּשְׂדָּאֵי) וְגָזְרַיָּא; עָנֵה
מַלְכָּא וְאָמַר לְחַכִּימֵי בָבֶל, דִּי כָל־אֱנָשׁ דִּי־יִקְרֵה כְּתָבָה דְנָה וּפִשְׁרֵהּ יְחַוִּנַּנִי, אַרְגְּוָנָא יִלְבַּשׁ והמנוכא
(וְהַמְנִיכָא) דִּי־דַהֲבָא עַל־צַוְּארֵהּ, וְתַלְתִּי בְמַלְכוּתָא, יִשְׁלַט. {ס} 7 The king cried aloud to
bring in the enchanters, the Chaldeans, and the astrologers. The king spoke and said to the
wise men of Babylon: 'Whosoever shall read this writing, and declare unto me the
interpretation thereof, shall be clothed with purple, and have a chain of gold about his neck,
and shall rule as one of three in the kingdom.' {S}

17120 וְהַמּוֹעֵד 1 Conjunctive waw | Article | Noun - masculine singular
1) appointed place, appointed time, meeting ; 1a) appointed time ; 1a1) appointed time
(general) ; 1a2) sacred season, set feast, appointed season ; 1b) appointed meeting ; 1c)
appointed place ; 1d) appointed sign or signal ; 1e) tent of meeting 4150 מוֹעֵד
Jdg. 20:38 לח וְהַמּוֹעֵד, הָיָה לְאִישׁ יִשְׂרָאֵל--עִם־הָאֹרֵב: הֶרֶב, לְהַעֲלוֹתָם מַשְׂאַת הֶעָשָׁן מִן־
הָעִיר. 38 Now there was an appointed sign between the men of Israel and the liers-in-wait, that they should make a great beacon of smoke rise up out of the city.--

17121 וְהַמּוֹפֵת 1 Conjunctive waw | Article | Noun - masculine singular
1) wonder, sign, miracle, portent ; 1a) wonder (as a special display of God's power) ; 1b) sign,
token (of future event) 4159 מוֹפֵת Deut. 13:3 ג וּבָא הָאוֹת וְהַמּוֹפֵת,
אֲשֶׁר־דִּבֶּר אֵלֶיךָ לֵאמֹר: נֵלְכָה אַחֲרֵי אֱלֹהִים אֲחֵרִים, אֲשֶׁר לֹא־יְדַעְתָּם--וְנָעָבְדֵם. 3 and the
sign or the wonder come to pass, whereof he spoke unto thee--saying: 'Let us go after other
gods, which thou hast not known, and let us serve them';

17122 וְהַמּוֹפְתִים 1 Conjunctive waw | Article | Noun - masculine plural
1) wonder, sign, miracle, portent ; 1a) wonder (as a special display of God's power) ; 1b) sign,
token (of future event) 4159 מוֹפֵת Deut. 34:11 יא לְכָל־הָאֹתֹת
וְהַמּוֹפְתִים, אֲשֶׁר שְׁלָחוֹ יְהוָה, לַעֲשׂוֹת, בְּאֶרֶץ מִצְרָיִם--לְפַרְעֹה וּלְכָל־עֲבָדָיו, וּלְכָל־אַרְצוֹ. 11 in
all the signs and the wonders, which the LORD sent him to do in the land of Egypt, to Pharaoh,
and to all his servants, and to all his land;

17123 וְהַמֹּורִגִּים 1 Conjunctive waw | Article | Noun - masculine singular
1) thresher, threshing-sledge 4173 מוֹרַג 1 Chr. 21:23 כג וַיֹּאמֶר אָרְנָן
אֶל־דָּוִיד קַח־לָךְ, וְיַעַשׂ אֲדֹנִי הַמֶּלֶךְ הַטּוֹב בְּעֵינָיו; רְאֵה נָתַתִּי הַבָּקָר לָעֹלוֹת, וְהַמּוֹרִגִּים לָעֵצִים וְהַחִטִּים
לַמִּנְחָה--הַכֹּל נָתָתִּי. 23 And Ornan said unto David: 'Take it to thee, and let my lord the
king do that which is good in his eyes; lo, I give thee the oxen for burnt-offerings, and the
threshing-instruments for wood, and the wheat for the meal-offering; I give it all'

17124 וְהַמִּזְבֵּחַ 2 Conjunctive waw | Article | Noun - masculine singular
1) altar 4196 מִזְבֵּחַ 1 Kings 13:5; Ezek. 40:47 ה וְהַמִּזְבֵּחַ נִקְרָע,
וַיִּשָּׁפֵךְ הַדֶּשֶׁן מִן־הַמִּזְבֵּחַ: כַּמּוֹפֵת, אֲשֶׁר נָתַן אִישׁ הָאֱלֹהִים--בִּדְבַר יְהוָה. 5 The altar also was
rent, and the ashes poured out from the altar, according to the sign which the man of God had
given by the word of the LORD.

17125 וְהַמִּזְבְּחֹת 1 Conjunctive waw | Article | Noun - masculine plural
1) altar 4196 מִזְבֵּחַ Num. 3:31 לא וּמִשְׁמַרְתָּם, הָאָרֹן וְהַשֻּׁלְחָן וְהַמְּנֹרָה

וְהַמִּזְבְּחֹת, וּכְלֵי הַקֹּדֶשׁ, אֲשֶׁר יְשָׁרְתוּ בָּהֶם; וְהַמָּסָךְ--וְכֹל, עֲבֹדָתוֹ.   31 and their charge the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith the priests minister, and the screen, and all that pertaineth to the service thereof;

17126   וְהַמְּזוּזָה   1   Conjunctive waw | Article | Noun - feminine singular
1) doorpost, gatepost   4201   מְזוּזָה   Isa. 57:8   ח וְאַחַר הַדֶּלֶת וְהַמְּזוּזָה,
שַׂמְתְּ זִכְרוֹנֵךְ: כִּי מֵאִתִּי גִּלִּית וַתַּעֲלִי, הִרְחַבְתְּ מִשְׁכָּבֵךְ וַתִּכְרָת־לָךְ מֵהֶם--אָהַבְתְּ מִשְׁכָּבָם, יָד חָזִית.
8 And behind the doors and the posts hast thou set up thy symbol; for thou hast uncovered, and art gone up from Me, thou hast enlarged thy bed, and chosen thee of them whose bed thou lovedst, whose hand thou sawest.

17127   וְהַמְּזוּזוֹת   1   Conjunctive waw | Article | Noun - feminine plural
1) doorpost, gatepost   4201   מְזוּזָה   1 Kings 7:5   ה וְכָל־הַפְּתָחִים
וְהַמְּזוּזוֹת, רְבֻעִים שָׁקֶף; וּמוּל מֶחֱזָה אֶל־מֶחֱזָה, שָׁלֹשׁ פְּעָמִים.   5 And all the doors with their posts were square in the frame; and light was over against light in three ranks.

17128   וְהַמַּזְלֵג   1   Conjunctive waw | Article | Noun - masculine singular
1) three-pronged fork ; 1a) a sacrificial implement   4207   מַזְלֵג   1 Sam. 2:13
יג וּמִשְׁפַּט הַכֹּהֲנִים, אֶת־הָעָם--כָּל־אִישׁ זֹבֵחַ זֶבַח, וּבָא נַעַר הַכֹּהֵן כְּבַשֵּׁל הַבָּשָׂר, וְהַמַּזְלֵג שְׁלֹשׁ הַשִּׁנַּיִם,
בְּיָדוֹ.   13 And the custom of the priests with the people was, that, when any man offered sacrifice, the priest's servant came, while the flesh was in seething, with a flesh-hook of three teeth in his hand;

17129   וְהַמִּזְלָגוֹת   1   Conjunctive waw | Article | Noun - feminine plural
1) three-pronged fork ; 1a) a sacrificial implement   4207   מַזְלֵג   1 Chr. 28:17
יז וְהַמִּזְלָגוֹת וְהַמִּזְרָקוֹת וְהַקְּשָׂוֹת, זָהָב טָהוֹר; וְלִכְפוֹרֵי הַזָּהָב בְּמִשְׁקָל לִכְפוֹר וּכְפוֹר, וְלִכְפוֹרֵי הַכֶּסֶף
בְּמִשְׁקָל לִכְפוֹר וּכְפוֹר.   17 and the flesh-hooks, and the basins, and the jars, of pure gold; and for the golden bowls by weight for every bowl; and for the silver bowls by weight for every bowl;

17130   וְהַמְזַמְּרוֹת   2   Conjunctive waw | Article | Noun - feminine plural
1) snuffers (temple utensil)   4212   מְזַמְּרוֹת   1 Kings 7:50; 2 Chr. 4:22
נ וְהַסִּפּוֹת וְהַמְזַמְּרוֹת וְהַמִּזְרָקוֹת, וְהַכַּפּוֹת וְהַמַּחְתּוֹת--זָהָב סָגוּר; וְהַפֹּתוֹת לְדַלְתוֹת הַבַּיִת הַפְּנִימִי
לְקֹדֶשׁ הַקֳּדָשִׁים, לְדַלְתֵי הַבַּיִת לַהֵיכָל--זָהָב. {פ}   50 and the cups, and the snuffers, and the basins, and the pans, and the fire-pans, of pure gold; and the hinges, both for the doors of the inner house, the most holy place, and for the doors of the house, that is, of the temple, of gold. {P}

17131   וְהַמִּזְרָקוֹת   3   Conjunctive waw | Article | Noun - masculine plural
1) bowl, basin ; 1a) bowl (for wine) ; 1b) basin (vessel for throwing or tossing a liquid)
4219   מִזְרָקשַׁבב   1 Kings 7:50; 1 Chr. 28:17; 2 Chr. 4:22   נ וְהַסִּפּוֹת וְהַמְזַמְּרוֹת
וְהַמִּזְרָקוֹת, וְהַכַּפּוֹת וְהַמַּחְתּוֹת--זָהָב סָגוּר; וְהַפֹּתוֹת לְדַלְתוֹת הַבַּיִת הַפְּנִימִי לְקֹדֶשׁ הַקֳּדָשִׁים, לְדַלְתֵי
הַבַּיִת לַהֵיכָל--זָהָב. {פ}   50 and the cups, and the snuffers, and the basins, and the pans, and the fire-pans, of pure gold; and the hinges, both for the doors of the inner house, the most holy place, and for the doors of the house, that is, of the temple, of gold. {P}

17132   וְהַמְּחֹלוֹת   1   Conjunctive waw | Article | Noun - feminine plural
1) dancing, dance   4246   מְחֹלַת   1 Sam. 18:6   ו וַיְהִי בְּבוֹאָם, בְּשׁוּב דָּוִד

מֵהַכּוֹת אֶת־הַפְּלִשְׁתִּי, וַתֵּצֶאנָה הַנָּשִׁים מִכָּל־עָרֵי יִשְׂרָאֵל לשור (לָשִׁיר) וְהַמְּחֹלוֹת, לִקְרַאת שָׁאוּל הַמֶּלֶךְ--בְּתֻפִּים בְּשִׂמְחָה, וּבְשָׁלִשִׁים. 6 And it came to pass as they came, when David returned from the slaughter of the Philistine, that the women came out of all the cities of Israel, singing and dancing, to meet king Saul, with timbrels, with joy, and with three-stringed instruments.

17133 וְהַמַּחֲנֶה 1 Conjunctive waw | Article | Noun - common singular 1) encampment, camp ; 1a) camp, place of encampment ; 1b) camp of armed host, army camp ; 1c) those who encamp, company, body of people 4264 מַחֲנֶה Jdg. 8:11 יא וַיַּעַל גִּדְעוֹן, דֶּרֶךְ הַשְּׁכוּנֵי בָאֳהָלִים, מִקֶּדֶם לְנֹבַח, וְיָגְבְּהָה; וַיַּךְ, אֶת־הַמַּחֲנֶה, וְהַמַּחֲנֶה, הָיָה בֶטַח. 11 And Gideon went up by the way of them that dwelt in tents on the east of Nobah and Jogbehah, and smote the host; for the host was secure.

17134 וְהַמַּחְתּוֹת 2 Conjunctive waw | Article | Noun - feminine plural 1) fire-holder, censer, firepan, snuff dish, tray ; 1a) snuff-dish ; 1b) fire-pans; 1c) censer 4289 מַחְתָּה 1 Kings 7:50; 2 Chr. 4:22 נ וְהַסִּפּוֹת וְהַמְזַמְּרוֹת וְהַמִּזְרָקוֹת, וְהַכַּפּוֹת וְהַמַּחְתּוֹת--זָהָב סָגוּר; וְהַפֹּתוֹת לְדַלְתוֹת הַבַּיִת הַפְּנִימִי לְקֹדֶשׁ הַקֳּדָשִׁים, לְדַלְתֵי הַבַּיִת לַהֵיכָל--זָהָב. {פ} 50 and the cups, and the snuffers, and the basins, and the pans, and the fire-pans, of pure gold; and the hinges, both for the doors of the inner house, the most holy place, and for the doors of the house, that is, of the temple, of gold. {P}

17135 וְהַמַּטֶּה 2 Conjunctive waw | Article | Noun - masculine singular 1) staff, branch, tribe ; 1a) staff, rod, shaft ; 1b) branch (of vine) ; 1c) tribe ; 1c1) company led by chief with staff (originally) 4294 מַטֶּה Gen. 38:25; Exod. 7:15 כה הִוא מוּצֵאת, וְהִיא שָׁלְחָה אֶל־חָמִיהָ לֵאמֹר, לְאִישׁ אֲשֶׁר־אֵלֶּה לּוֹ, אָנֹכִי הָרָה; וַתֹּאמֶר, הַכֶּר־נָא--לְמִי הַחֹתֶמֶת וְהַפְּתִילִים וְהַמַּטֶּה, הָאֵלֶּה. 25 When she was brought forth, she sent to her father-in-law, saying: 'By the man, whose these are, am I with child'; and she said: 'Discern, I pray thee, whose are these, the signet, and the cords, and the staff.'

17136 וְהַמִּטַּהֲרִים 1 Conjunctive waw | Article | Verb - Hithpael Participle - masculine plural 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification 2891 טָהֵר Isa. 66:17 יז הַמִּתְקַדְּשִׁים וְהַמִּטַּהֲרִים אֶל־הַגַּנּוֹת, אַחַר אחד (אַחַת) בַּתָּוֶךְ, אֹכְלֵי בְּשַׂר הַחֲזִיר, וְהַשֶּׁקֶץ וְהָעַכְבָּר--יַחְדָּו יָסֻפוּ, נְאֻם־יְהוָה. 17 They that sanctify themselves and purify themselves to go unto the gardens, behind one in the midst, eating swine's flesh, and the detestable thing, and the mouse, shall be consumed together, saith the LORD.

17137 וְהַמַּטִּים 1 Conjunctive waw | Article | Verb - Hiphil Participle - masculine plural 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 נָטָה Psalm 125:5 ה וְהַמַּטִּים עֲקַלְקַלּוֹתָם-- יוֹלִיכֵם יְהוָה, אֶת-פֹּעֲלֵי הָאָוֶן: שָׁלוֹם, עַל-יִשְׂרָאֵל. 5 But as for such as turn aside unto their crooked ways, the LORD will lead them away with the workers of iniquity. {N} Peace be upon Israel. {P}

17138 וְהַמִּטְפָּחוֹת 1 Conjunctive waw | Article | Noun - feminine plural 1) cloak 4304 מִטְפָּחוֹת Isa. 3:22 כב הַמַּחֲלָצוֹת, וְהַמַּעֲטָפוֹת, וְהַמִּטְפָּחוֹת, וְהָחֲרִיטִים. 22 the aprons, and the mantelets, and the cloaks, and the girdles;

17139 וְהִמְטַרְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to rain ; 1a) (Niphal) to be rained on or upon ; 1b) (Hiphil) ; 1b1) to rain, send rain ; 1b2) to rain hail, send hail 4305 מָטַר Amos 4:7 ז וְגַם אָנֹכִי מָנַעְתִּי מִכֶּם אֶת־הַגֶּשֶׁם, בְּעוֹד שְׁלֹשָׁה חֳדָשִׁים לַקָּצִיר, וְהִמְטַרְתִּי עַל־עִיר אֶחָת, וְעַל־עִיר אַחַת לֹא אַמְטִיר; חֶלְקָה אַחַת תִּמָּטֵר, וְחֶלְקָה אֲשֶׁר־לֹא־תַמְטִיר עָלֶיהָ תִּיבָשׁ. 7 And I also have withholden the rain from you, when there were yet three months to the harvest; and I caused it to rain upon one city, and caused it not to rain upon another city; one piece was rained upon, and the piece whe

17140 וְהַמַּיִם 7 Conjunctive waw | Article | Noun - masculine plural 1) water, waters ; 1a) water ; 1b) water of the feet, urine ; 1c) of danger, violence, transitory things, refreshment (fig.) 4325 מַ֫יִם Gen. 7:19; 8:5; Exod. 14:22, 29; 2 Kings 2:19; Psalms 148:4; Ezek. 47:1 יט וְהַמַּיִם, גָּבְרוּ מְאֹד מְאֹד--עַל־הָאָרֶץ; וַיְכֻסּוּ, כָּל־הֶהָרִים הַגְּבֹהִים, אֲשֶׁר־תַּחַת, כָּל־הַשָּׁמָיִם. 19 And the waters prevailed exceedingly upon the earth; and all the high mountains that were under the whole heaven were covered.

17141 וְהֵמִית 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת Exod. 21:29 כט וְאִם שׁוֹר נַגָּח הוּא מִתְּמֹל שִׁלְשֹׁם, וְהוּעַד בִּבְעָלָיו וְלֹא יִשְׁמְרֶנּוּ, וְהֵמִית אִישׁ, אוֹ אִשָּׁה--הַשּׁוֹר, יִסָּקֵל, וְגַם־בְּעָלָיו, יוּמָת. 29 But if the ox was wont to gore in time past, and warning hath been given to its owner, and he hath not kept it in, but it hath killed a man or a woman; the ox shall be stoned, and its owner also shall be put to death.

17142 וְהָמִיתוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת 1 Sam. 22:17 יז וַיֹּאמֶר הַמֶּלֶךְ לָרָצִים הַנִּצָּבִים עָלָיו סֹבּוּ וְהָמִיתוּ כֹּהֲנֵי יְהוָה, כִּי גַם־יָדָם עִם־דָּוִד, וְכִי יָדְעוּ כִּי־בֹרֵחַ הוּא, וְלֹא גָלוּ אֶת־אזנו (אָזְנִי); וְלֹא־אָבוּ עַבְדֵי הַמֶּלֶךְ, לִשְׁלֹחַ אֶת־יָדָם, לִפְגֹעַ, בְּכֹהֲנֵי יְהוָה. {ס} 17 And the king said unto the guard that stood about him: 'Turn, and slay the priests of the LORD; because their hand also is with David, and because they knew that he fled, and did not disclose it to me.' But the servants of the king would not put forth their hand to fall upon the priests of the LORD. {S}

17143 וַהֲמִיתִיו 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת 1 Sam. 17:35 לה וְיָצָאתִי אַחֲרָיו וְהִכִּתִיו, וְהִצַּלְתִּי מִפִּיו; וַיָּקָם עָלַי--וְהֶחֱזַקְתִּי בִּזְקָנוֹ, וְהִכִּתִיו וַהֲמִיתִּיו. 35 I went out after him, and smote him, and delivered it out of his mouth; and when he arose against me, I caught him by his beard, and smote him, and slew him.

17144 וֶהֱמִיתְךָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | second person masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת Isa. 65:15 טו וְהִנַּחְתֶּם שִׁמְכֶם לִשְׁבוּעָה לִבְחִירַי, וֶהֱמִיתְךָ אֲדֹנָי יְהוִה; וְלַעֲבָדָיו יִקְרָא, שֵׁם אַחֵר.
15 And ye shall leave your name for a curse unto Mine elect: 'So may the Lord GOD slay thee'; but He shall call His servants by another name;

17145 וְהֻמְּכוּ 1 Conjunctive waw | Verb - Hophal waw consecutive Perfect - third common plural 1) to be low, be humiliated ; 1a) (Qal) to be low, be humiliated ; 1b) (Niphal) to sink ; 1c) (Hophal) to be brought low 4355 מָכַךְ Job 24:24 כד רוֹמּוּ מְּעַט, וְאֵינֶנּוּ, וְהֻמְּכוּ, כַּכֹּל יִקָּפְצוּן; וּכְרֹאשׁ שִׁבֹּלֶת יִמָּלוּ. 24 They are exalted for a little while, and they are gone; yea, they are brought low, they are gathered in as all others, {N}
and wither as the tops of the ears of corn.

17146 וְהַמְּכֹנוֹת 1 Conjunctive waw | Article | Noun - feminine plural 1) fixed resting place, base, pedestal 4350 מְכוֹנָה 2 Kings 25:16 טז הָעַמּוּדִים שְׁנַיִם, הַיָּם הָאֶחָד וְהַמְּכֹנוֹת, אֲשֶׁר־עָשָׂה שְׁלֹמֹה, לְבֵית יְהוָה--לֹא־הָיָה מִשְׁקָל, לִנְחֹשֶׁת כָּל־הַכֵּלִים הָאֵלֶּה. 16 The two pillars, the one sea, and the bases, which Solomon had made for the house of the LORD; the brass of all these vessels was without weight.

17147 וְהַמְּכַסֶּה 1 Conjunctive waw | Article | Noun - masculine singular 1) covering, that which covers 4374 מְכַסֶּה Lev. 9:19 יט וְאֶת-הַחֲלָבִים, מִן-הַשּׁוֹר; וּמִן-הָאַיִל--הָאַלְיָה וְהַמְכַסֶּה וְהַכְּלָיֹת, וְיֹתֶרֶת הַכָּבֵד. 19 and the fat of the ox, and of the ram, the fat tail, and that which covereth the inwards, and the kidneys, and the lobe of the liver.

17148 וְהַמַּכְשֵׁלָה 1 Conjunctive waw | Article | Noun - feminine singular 1) overthrown mass, stumbling-block, something overthrown, decay, ruin ; 1a) thing overthrown (figurative of kingdom); 1b) stumbling-block (of idols) 4384 מַכְשֵׁלָה Isa. 3:6 ו כִּי־יִתְפֹּשׂ אִישׁ בְּאָחִיו, בֵּית אָבִיו, שִׂמְלָה לְכָה, קָצִין תִּהְיֶה־לָּנוּ;

וְהַמַּכְשֵׁלָה הַזֹּאת, תַּחַת יָדֶךָ. 6 For a man shall take hold of his brother of the house of his father: 'Thou hast a mantle, be thou our ruler, and let this ruin be under thy hand.'

17149 וְהַמַּכְשֵׁלוֹת 1 Conjunctive waw | Article | Noun - feminine plural
1) overthrown mass, stumbling-block, something overthrown, decay, ruin ; 1a) thing overthrown (figurative of kingdom); 1b) stumbling-block (of idols) 4384
מַכְשֵׁלָה Zeph. 1:3 ג אָסֵף אָדָם וּבְהֵמָה, אָסֵף עוֹף־הַשָּׁמַיִם וּדְגֵי הַיָּם, וְהַמַּכְשֵׁלוֹת, אֶת־הָרְשָׁעִים; וְהִכְרַתִּי אֶת־הָאָדָם, מֵעַל פְּנֵי הָאֲדָמָה--נְאֻם־יְהוָה. 3 I will consume man and beast, I will consume the fowls of the heaven, and the fishes of the sea, and the stumblingblocks with the wicked; and I will cut off man from off the face of the earth, saith the LORD.

17150 וְהַמִּכְתָּב 1 Conjunctive waw | Article | Noun - masculine singular
1) writing, thing written ; 1a) handwriting ; 1b) thing written ; 1c) writing 4385
מִכְתָּב Exod. 32:16 טז וְהַלֻּחֹת--מַעֲשֵׂה אֱלֹהִים, הֵמָּה; וְהַמִּכְתָּב, מִכְתַּב אֱלֹהִים הוּא--חָרוּת, עַל־הַלֻּחֹת. 16 And the tables were the work of God, and the writing was the writing of God, graven upon the tables.

17151 וְהַמָּלֵא 1 Conjunctive waw | Article | Adjective - masculine singular 1) full, fulness, that which fills ; 1a) fully (adv) 4392 מָלֵא
2 Kings 4:4 ד וּבָאת, וְסָגַרְתְּ הַדֶּלֶת בַּעֲדֵךְ וּבְעַד־בָּנַיִךְ, וְיָצַקְתְּ, עַל כָּל־הַכֵּלִים הָאֵלֶּה; וְהַמָּלֵא, תַּסִּיעִי. 4 And thou shalt go in, and shut the door upon thee and upon thy sons, and pour out into all those vessels; and thou shalt set aside that which is full.'

17152 וְהַמְּלֵאוֹת 1 Conjunctive waw | Article | Adjective - feminine plural
1) full, fulness, that which fills ; 1a) fully (adv) 4392 מָלֵא Gen. 41:7
ז וַתִּבְלַעְנָה, הַשִּׁבֳּלִים הַדַּקּוֹת, אֵת שֶׁבַע הַשִּׁבֳּלִים, הַבְּרִיאוֹת וְהַמְּלֵאוֹת; וַיִּיקַץ פַּרְעֹה, וְהִנֵּה חֲלוֹם.
7 And the thin ears swallowed up the seven rank and full ears. And Pharaoh awoke, and, behold, it was a dream.

17153 וְהַמְּלָאכָה 3 Conjunctive waw | Article | Noun - feminine singular
1) occupation, work, business ; 1a) occupation, business ; 1b) property ; 1c) work (something done or made) ; 1d) workmanship ; 1e) service, use ; 1f) public business ; 1f1) political ; 1f2) religious 4399 מְלָאכָה Exod. 36:7; 1 Chr. 29:1; Ezr. 10:13 ז וְהַמְּלָאכָה, הָיְתָה דַיָּם לְכָל־הַמְּלָאכָה--לַעֲשׂוֹת אֹתָהּ; וְהוֹתֵר. {ס} 7 For the stuff they had was sufficient for all the work to make it, and too much. {S}

17154 וְהַמַּלְאָךְ 2 Conjunctive waw | Article | Noun - masculine singular
1) messenger, representative ; 1a) messenger ; 1b) angel ; 1c) the theophanic angel
4397 מַלְאָךְ 1 Kings 22:13; 2 Chr. 18:12 יג וְהַמַּלְאָךְ אֲשֶׁר־הָלַךְ לִקְרֹא מִיכָיְהוּ, דִּבֶּר אֵלָיו לֵאמֹר, הִנֵּה־נָא דִּבְרֵי הַנְּבִיאִים פֶּה־אֶחָד טוֹב, אֶל־הַמֶּלֶךְ; יְהִי־נָא דבריך (דְבָרְךָ), כִּדְבַר אַחַד מֵהֶם--וְדִבַּרְתָּ טּוֹב. 13 And the messenger that went to call Micaiah spoke unto him, saying: 'Behold now, the words of the prophets declare good unto the king with one mouth, let thy word, I pray thee, be like the word of one of them, and speak thou good.'

17155 וְהָמְלֵחַ 1 Conjunctive waw | Verb - Hophal Infinitive Absolute
1) to tear away, dissipate ; 1a) (Niphal) to be dispersed, be dissipated ; 2) to salt, season; 2a) (Qal) to salt, season ; 2b) (Pual) to be salted ; 2c) (Hophal) to be rubbed or washed with salt 4414 מָלַח Ezek. 16:4 ד וּמוֹלְדוֹתַיִךְ, בְּיוֹם הוּלֶּדֶת אוֹתָךְ לֹא־כָרַּת

שָׁרֵּךְ, וּבְמַיִם לֹא־רֻחַצְתְּ, לְמִשְׁעִי; וְהָמְלֵחַ לֹא הֻמְלַחַתְּ, וְהָחְתֵּל לֹא חֻתָּלְתְּ. 4 And as for thy
nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water
for cleansing; thou was not salted at all, nor swaddled at all.

17156 וְהַמְּלָחִים 1 Conjunctive waw | Article | Noun - masculine plural
1) rag 4418 מְלָחִים Jer. 38:12 יב וַיֹּאמֶר עֶבֶד־מֶלֶךְ הַכּוּשִׁי אֶל־
יִרְמְיָהוּ, שִׂים נָא בְּלוֹאֵי הַסְּחָבוֹת וְהַמְּלָחִים תַּחַת אַצִּלוֹת יָדֶיךָ, מִתַּחַת, לַחֲבָלִים; וַיַּעַשׂ יִרְמְיָהוּ, כֵּן.
12 And Ebed-melech the Ethiopian said unto Jeremiah: 'Put now these worn clouts and rags
under thine armholes under the cords.' And Jeremiah did so.

17157 וְהַמִּלְחָמָה 3 Conjunctive waw | Article | Noun - feminine singular
1) battle, war 4421 מִלְחָמָה Jdg. 20:34, 42; 1 Sam. 14:23 לד וַיָּבֹאוּ
מִנֶּגֶד לַגִּבְעָה עֲשֶׂרֶת אֲלָפִים אִישׁ בָּחוּר, מִכָּל־יִשְׂרָאֵל, וְהַמִּלְחָמָה, כָּבֵדָה; וְהֵם לֹא יָדְעוּ, כִּי־נֹגַעַת
עֲלֵיהֶם הָרָעָה. {פ} 34 And there came over against Gibeah ten thousand chosen men
out of all Israel, and the battle was sore; but they knew not that evil was close upon them. {P}

17158 וְהִמְלִיט 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect
- third person masculine singular 1) to slip away, escape, deliver, save, be delivered;
1a)(Niphal) ; 1a1) to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to
lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1)
to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to
escape 4422 מָלַט Isa. 31:5 ה כְּצִפֳּרִים עָפוֹת־־כֵּן יָגֵן יְהוָה צְבָאוֹת, עַל־
יְרוּשָׁלָםִ; גָּנוֹן וְהִצִּיל, פָּסֹחַ וְהִמְלִיט. 5 As birds hovering, so will the LORD of hosts protect
Jerusalem; He will deliver it as He protecteth it, He will rescue it as He passeth over.

17159 וְהִמְלִיטָה 1 Conjunctive waw | Verb - Hiphil waw consecutive
Perfect - third person feminine singular 1) to slip away, escape, deliver, save, be
delivered; 1a)(Niphal) ; 1a1) to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b)
(Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c)
(Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out,
escape ; 1d2) to escape 4422 מָלַט Isa. 66:7 ז בְּטֶרֶם תָּחִיל, יָלָדָה;
בְּטֶרֶם יָבוֹא חֵבֶל לָהּ, וְהִמְלִיטָה זָכָר. 7 Before she travailed, she brought forth; before her
pain came, she was delivered of a man-child.

17160 וְהַמַּלְכָּה 1 Conjunctive waw | Article | Noun - feminine singular
1) queen 4436 מַלְכָּה Est. 7:6 ו וַתֹּאמֶר אֶסְתֵּר־־אִישׁ צַר וְאוֹיֵב, הָמָן
הָרָע הַזֶּה; וְהָמָן נִבְעַת, מִלִּפְנֵי הַמֶּלֶךְ וְהַמַּלְכָּה. 6 And Esther said: 'An adversary and an
enemy, even this wicked Haman.' Then Haman was terrified before the king and the queen.

17161 וְהַמְּלָכִים 4 Conjunctive waw | Article | Noun - masculine plural
1) king 4428 מֶ֫לֶךְ Gen. 14:5; 1 Kings 20:12, 16; 1 Chr. 19:9 ה
וּבְאַרְבַּע עֶשְׂרֵה שָׁנָה בָּא כְדָרְלָעֹמֶר, וְהַמְּלָכִים אֲשֶׁר אִתּוֹ, וַיַּכּוּ אֶת־רְפָאִים בְּעַשְׁתְּרֹת קַרְנַיִם, וְאֶת־
הַזּוּזִים בְּהָם; וְאֵת, הָאֵימִים, בְּשָׁוֵה, קִרְיָתָיִם. 5 And in the fourteenth year came
Chedorlaomer and the kings that were with him, and smote the Rephaim in Ashteroth-karnaim,
and the Zuzim in Ham, and the Emim in Shaveh-kiriathaim,

17162 וְהִמְלַכְתָּ 1 Conjunctive waw | Verb - Hiphil waw consecutive
Perfect - second person masculine singular 1) to be or become king or queen, reign ; 1a)

(Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider 4427 מָלַךְ 1 Sam. 8:22 כב וַיֹּאמֶר יְהוָה אֶל-שְׁמוּאֵל שְׁמַע בְּקוֹלָם, וְהִמְלַכְתָּ לָהֶם מֶלֶךְ; וַיֹּאמֶר שְׁמוּאֵל אֶל-אַנְשֵׁי יִשְׂרָאֵל, לְכוּ אִישׁ לְעִירוֹ. {פ} 22 And the LORD said to Samuel: 'Hearken unto their voice, and make them a king.' And Samuel said unto the men of Israel: 'Go ye every man unto his city.' {P}

17163 וְהִמְלַכְתַּנִי 1 Conjunctive waw | Verb - Hiphil Perfect - second person masculine singular | first person common singular 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider 4427 מָלַךְ 2 Chr. 1:8 ח וַיֹּאמֶר שְׁלֹמֹה, לֵאלֹהִים, אַתָּה עָשִׂיתָ עִם-דָּוִיד אָבִי, חֶסֶד גָּדוֹל; וְהִמְלַכְתַּנִי, תַּחְתָּיו. 8 And Solomon said unto God: 'Thou hast shown great kindness unto David my father, and hast made me king in his stead.

17164 וְהַמֶּלֶךְ 35 Conjunctive waw | Article | Noun - masculine singular 1) king 4428 מֶ֫לֶךְ 2 Sam. 3:31; 13:21; 14:9; 15:23; 19:5, 12, 40; 1 Kings 1:1, 4, 15; 2:45; 8:5, 62; 10:13; 11:1; 12:18; 15:22; 22:35; 2 Kings 7:17; 8:4; 2 Chr. 5:6; 7:4; 9:12; 10:18; 12:6; 20:15; Ezr. 1:7; Est. 3:15; 5:1; 7:7f; Psalm 63:12; Jer. 36:22; 38:7; Hos. 10:3 לא וַיֹּאמֶר דָּוִד אֶל-יוֹאָב וְאֶל-כָּל-הָעָם אֲשֶׁר-אִתּוֹ, קִרְעוּ בִגְדֵיכֶם וְחִגְרוּ שַׂקִּים, וְסִפְדוּ, לִפְנֵי אַבְנֵר; וְהַמֶּלֶךְ דָּוִד, הֹלֵךְ אַחֲרֵי הַמִּטָּה. 31 And David said to Joab, and to all the people that were with him: 'Rend your clothes, and gird you with sackcloth, and wail before Abner.' And king David followed the bier.

17165 וְהַמֶּלְקַחַיִם 2 Conjunctive waw | Article | Noun masculine dual 1) snuffers, tongs ; 1a) tongs (for altar use) ; 1b) snuffers (for lamps in temple or tabernacle) 4457 מֶלְקָחַ֫יִם 1 Kings 7:49; 2 Chr. 4:21 מט וְאֶת-הַמְּנֹרוֹת חָמֵשׁ מִיָּמִין וְחָמֵשׁ מִשְּׂמֹאול, לִפְנֵי הַדְּבִיר--זָהָב סָגוּר; וְהַפֶּרַח וְהַנֵּרֹת וְהַמֶּלְקַחַיִם, זָהָב. 49 and the candlesticks, five on the right side, and five on the left, before the Sanctuary, of pure gold; and the flowers, and the lamps, and the tongs, of gold;

17166 וְהָמָם 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular | third person masculine plural 1) to move noisily, confuse, make a noise, discomfit, break, consume, crush, destroy, trouble, vex ; 1a) (Qal) ; 1a1) to move noisily ; 1a2) to confuse, discomfit, vex 2000 הָמַם Deut. 7:23 כג וּנְתָנָם יְהוָה אֱלֹהֶיךָ, לְפָנֶיךָ; וְהָמָם מְהוּמָה גְדֹלָה, עַד הִשָּׁמְדָם. 23 But the LORD thy God shall deliver them up before thee, and shall discomfit them with a great discomfiture, until they be destroyed.

17167 וְהָמַם 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to move noisily, confuse, make a noise, discomfit, break, consume, crush, destroy, trouble, vex ; 1a) (Qal) ; 1a1) to move noisily ; 1a2) to confuse, discomfit, vex 2000 הָמַם Isa. 28:28 כח לֶחֶם יוּדָק, כִּי לֹא לָנֶצַח אָדוֹשׁ יְדוּשֶׁנּוּ; וְהָמַם גִּלְגַּל עֶגְלָתוֹ וּפָרָשָׁיו, לֹא יְדֻקֶּנּוּ. 28 Is bread corn crushed? Nay, he will not ever be threshing it; and though the roller of his wagon and its sharp edges move noisily, he doth not crush it.

17168 וְהַמְמַלְאִים 1 Conjunctive waw | Article | Verb - Piel Participle -
masculine plural 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness,
abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill
the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished,
be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4)
to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390
מָלֵא Isa. 65:11 יא וְאַתֶּם עֹזְבֵי יְהוָה, הַשְּׁכֵחִים אֶת־הַר קָדְשִׁי--הַעֹרְכִים לַגַּד שֻׁלְחָן,
וְהַמְמַלְאִים לַמְנִי מִמְסָךְ. 11 But ye that forsake the LORD, that forget My holy mountain,
that prepare a table for Fortune, and that offer mingled wine in full measure unto Destiny,

17169 וְהַמַּמְלָכָה 3 Conjunctive waw | Article | Noun - feminine singular
1) kingdom, dominion, reign, sovereignty ; 1a) kingdom, realm ; 1b) sovereignty, dominion ;
1c) reign 4467 מַמְלָכָה 1 Kings 2:46; Isa. 60:12; Jer. 27:8 מו וַיְצַו
הַמֶּלֶךְ, אֶת־בְּנָיָהוּ בֶּן־יְהוֹיָדָע, וַיֵּצֵא, וַיִּפְגַּע־בּוֹ וַיָּמֹת; וְהַמַּמְלָכָה נָכוֹנָה, בְּיַד־שְׁלֹמֹה. 46 So the
king commanded Benaiah the son of Jehoiada; and he went out, and fell upon him, so that he
died. And the kingdom was established in the hand of Solomon.

17170 וְהַמַּמְעִיט 2 Conjunctive waw | Article | Verb - Hiphil Participle -
masculine singular 1) to be or become small, be few, be diminished ; 1a) (Qal); 1a1)
to diminish ; 1a2) to be too small ; 1b) (Piel) to become few ; 1c) (Hiphil) ; 1c1) to make
small, make few, diminish ; 1c2) to give less 4591 מָעַט Exod. 16:17f
יז וַיַּעֲשׂוּ־כֵן, בְּנֵי יִשְׂרָאֵל; וַיִּלְקְטוּ, הַמַּרְבֶּה וְהַמַּמְעִיט. 17 And the children of Israel did so,
and gathered some more, some less.

17171 וְהָמָן 10 Conjunctive waw | Noun proper - masculine singular
Haman = |magnificent|; 1) chief minister of Ahasuerus, enemy of Mordecai and the Jews,
who plotted to kill the Jews but, being foiled by Esther, was hanged, with his family, on the
gallows he had made for Mordecai 2001 הָמָן Est. 3:15; 5:4f, 8; 6:4, 12; 7:1,
6ff; (Num. 11:7 וְהַמָּן); טו הָרָצִים יָצְאוּ דְחוּפִים, בִּדְבַר הַמֶּלֶךְ, וְהַדָּת נִתְּנָה, בְּשׁוּשַׁן הַבִּירָה;
{ס} וְהַמֶּלֶךְ וְהָמָן יָשְׁבוּ לִשְׁתּוֹת, וְהָעִיר שׁוּשָׁן נָבוֹכָה. 15 The posts went forth in haste by
the king's commandment, and the decree was given out in Shushan the castle; and the king
and Haman sat down to drink; but the city of Shushan was perplexed. {S}

17172 וְהַמָּן 1 Conjunctive waw | Article | Noun - masculine singular
1) manna ; 1a) the bread from Heaven that fed the Israelites for 40 years of wilderness
wanderings ; 1b) means 'What is it?' 4478 מָן Numbers 11:7 ז וְהַמָּן,
כִּזְרַע-גַּד הוּא; וְעֵינוֹ, כְּעֵין הַבְּדֹלַח. 7 Now the manna was like coriander seed, and the
appearance thereof as the appearance of bdellium.

17173 וְהַמִּנְהָג 1 Conjunctive waw | Article | Noun - masculine singular
1) driving, charioteering 4491 מִנְהָג 2 Kings 9:20 כ וַיַּגֵּד הַצֹּפֶה
לֵאמֹר, בָּא עַד־אֲלֵיהֶם וְלֹא־שָׁב; וְהַמִּנְהָג, כְּמִנְהַג יֵהוּא בֶן־נִמְשִׁי--כִּי בְשִׁגָּעוֹן, יִנְהָג. 20 And the
watchman told, saying: 'He came even unto them, and cometh not back; and the driving is like
the driving of Jehu the son of Nimshi; for he driveth furiously.'

17174 וְהַמִּנְחָה 2 Conjunctive waw | Article | Noun - feminine singular
1) gift, tribute, offering, present, oblation, sacrifice, meat offering ; 1a) gift, present ; 1b)

tribute ; 1c) offering (to God) ; 1d) grain offering 4503 מִנְחָה Ezek. 42:13; 45:17 יג וַיֹּאמֶר אֵלַי, לִשְׁכוֹת הַצָּפוֹן לִשְׁכוֹת הַדָּרוֹם אֲשֶׁר אֶל־פְּנֵי הַגִּזְרָה, הֵנָּה לִשְׁכוֹת הַקֹּדֶשׁ אֲשֶׁר יֹאכְלוּ־שָׁם הַכֹּהֲנִים אֲשֶׁר־קְרוֹבִים לַיהוָה, קָדְשֵׁי הַקֳּדָשִׁים: שָׁם יַנִּיחוּ קָדְשֵׁי הַקֳּדָשִׁים, וְהַמִּנְחָה וְהַחַטָּאת וְהָאָשָׁם--כִּי הַמָּקוֹם, קָדֹשׁ. 13 Then said he unto me: 'The north chambers and the south chambers, which are before the separate place, they are the holy chambers, where the priests that are near unto the LORD shall eat the most holy things; there shall they lay the most holy things, and the meal-offering, and the sin-offering, and the guilt-offering; for the place is holy.

17175 וְהַמְנִיכָא 3 וְהַמּוֹנְכָא כ Noun - common masculine singular determined qere particle article qere a chain, necklace 2002 הַמְנִי Daniel 5:7, 16, 29 ז קָרֵא מַלְכָּא, בְּחַיִל, לְהֶעָלָה לְאָשְׁפַיָּא, כשדיא (כַּשְׂדָּאֵי) וְגָזְרַיָּא; עָנֵה מַלְכָּא וְאָמַר לְחַכִּימֵי בָבֶל, דִּי כָל־אֱנָשׁ דִּי־יִקְרֵה כְּתָבָה דְנָה וּפִשְׁרֵהּ יְחַוִּנַּנִי, אַרְגְּוָנָא יִלְבַּשׁ והמנוכא (וְהַמְנִיכָא) דִּי־דַהֲבָא עַל־צַוְּארֵהּ, וְתַלְתִּי בְמַלְכוּתָא, יִשְׁלַט. {ס} 7 The king cried aloud to bring in the enchanters, the Chaldeans, and the astrologers. The king spoke and said to the wise men of Babylon: 'Whosoever shall read this writing, and declare unto me the interpretation thereof, shall be clothed with purple, and have a chain of gold about his neck, and shall rule as one of three in the kingdom.' {S}

17176 וְהַמְּנֹרָה 1 Conjunctive waw | Article | Noun - feminine singular 1) lamp stand 4501 מְנֹרָה Num. 3:31 לא וּמִשְׁמַרְתָּם, הָאָרֹן וְהַשֻּׁלְחָן וְהַמְּנֹרָה וְהַמִּזְבְּחֹת, וּכְלֵי הַקֹּדֶשׁ, אֲשֶׁר יְשָׁרְתוּ בָּהֶם; וְהַמָּסָךְ--וְכֹל, עֲבֹדָתוֹ. 31 and their charge the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith the priests minister, and the screen, and all that pertaineth to the service thereof;

17177 וְהַמְנַשִּׁי 1 Conjunctive waw | Article | Noun proper - masculine singular Manassites = Manasseh |causing to forget|; 1) descendants of Manasseh, son of Joseph and grandson of Jacob ; 1a) specifically used only of that half that lived east of the Jordan 4520 מְנַשִּׁי 2 Kings 10:33 לג מִן־הַיַּרְדֵּן, מִזְרַח הַשֶּׁמֶשׁ, אֵת כָּל־אֶרֶץ הַגִּלְעָד, הַגָּדִי וְהָראוּבֵנִי וְהַמְנַשִּׁי--מֵעֲרֹעֵר אֲשֶׁר עַל־נַחַל אַרְנֹן, וְהַגִּלְעָד וְהַבָּשָׁן. 33 from the Jordan eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which is by the valley of Arnon, even Gilead and Bashan.

17178 וְהַמַּסְגֵּר 3 Conjunctive waw | Article | Noun - masculine singular 1) a shutting up, locksmith, smith, dungeon, enclosure, builder of bulwarks ; 1a) locksmith, smith ; 1b) dungeon 4525 מַסְגֵּר 2 Kings 24:14, 16; Jer. 29:2 יד וְהִגְלָה אֶת־כָּל־יְרוּשָׁלִַם וְאֶת־כָּל־הַשָּׂרִים וְאֵת כָּל־גִּבּוֹרֵי הַחַיִל, עשרה (עֲשֶׂרֶת) אֲלָפִים גּוֹלֶה, וְכָל־הֶחָרָשׁ, וְהַמַּסְגֵּר: לֹא נִשְׁאַר, זוּלַת דַּלַּת עַם־הָאָרֶץ. 14 And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, even ten thousand captives, and all the craftsmen and the smiths; none remained, save the poorest sort of the people of the land.

17179 וְהַמַּסֵּכָה 2 Conjunctive waw | Article | Noun - feminine singular 1) a pouring, libation, molten metal, cast image, drink offering ; 1a) libation (with covenant sacrifice); 1b) molten metal, molten image, molten gods ; 2) web, covering, veil, woven stuff 4541 מַסֵּכָה Isa. 25:7; 28:20 ז וּבִלַּע בָּהָר הַזֶּה, פְּנֵי־הַלּוֹט הַלּוֹט עַל־כָּל־

הָעַמִּים; וְהַמַּסֵּכָה הַנְּסוּכָה, עַל־כָּל־הַגּוֹיִם. 7 And He will destroy in this mountain the face of the covering that is cast over all peoples, and the veil that is spread over all nations.

17180 וְהַמַּסֵּכוֹת 2 Conjunctive waw | Article | Noun - feminine plural
1) a pouring, libation, molten metal, cast image, drink offering ; 1a) libation (with covenant sacrifice); 1b) molten metal, molten image, molten gods ; 2) web, covering, veil, woven stuff
4541 מַסֵּכָה 2 Chr. 34:3f ג וּבִשְׁמוֹנֶה שָׁנִים לְמָלְכוֹ, וְהוּא עוֹדֶנּוּ נַעַר, הֵחֵל, לִדְרוֹשׁ לֵאלֹהֵי דָּוִיד אָבִיו; וּבִשְׁתֵּים עֶשְׂרֵה שָׁנָה, הֵחֵל לְטַהֵר אֶת־יְהוּדָה וִירוּשָׁלַם, מִן־הַבָּמוֹת וְהָאֲשֵׁרִים, וְהַפְּסִלִים וְהַמַּסֵּכוֹת. 3 For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father; and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the Asherim, and the graven images, and the molten images.

17181 וְהַמָּסָךְ 1 Conjunctive waw | Article | Noun - masculine singular
1) covering, rag, screen ; 1a) covering ; 1b) screen (of the tabernacle) 4539
מָסָךְ Num. 3:31 לא וּמִשְׁמַרְתָּם, הָאָרֹן וְהַשֻּׁלְחָן וְהַמְּנֹרָה וְהַמִּזְבְּחֹת, וּכְלֵי הַקֹּדֶשׁ, אֲשֶׁר יְשָׁרְתוּ בָּהֶם; וְהַמָּסָךְ--וְכֹל, עֲבֹדָתוֹ. 31 and their charge the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith the priests minister, and the screen, and all that pertaineth to the service thereof;

17182 וְהַמַּעְבָּרוֹת 1 Conjunctive waw | Article | Noun - feminine plural
1) ford, pass, passing ; 1a) ford ; 1b) pass ; 1c) passing, sweep 4569 מַעֲבָר
Jeremiah 51:32 לב וְהַמַּעְבָּרוֹת נִתְפָּשׂוּ, וְאֶת־הָאֲגַמִּים שָׂרְפוּ בָאֵשׁ; וְאַנְשֵׁי הַמִּלְחָמָה, נִבְהָלוּ. {ס} 32 And the fords are seized, and the castles they have burned with fire, and the men of war are affrighted. {S}

17183 וְהַמְּעוּנִים 1 Conjunctive waw | Article | Noun proper - masculine plural Mehunim or Meunim = |habitations|; 1) a people who lived south of Canaan ; 2) a group of returning exiles, perhaps descendants of 1 4586 מְעוּנִים 2 Chr. 26:7 ז וַיַּעְזְרֵהוּ הָאֱלֹהִים עַל־פְּלִשְׁתִּים וְעַל־הערביים (הָעַרְבִים), הַיֹּשְׁבִים בְּגוּר־בָּעַל--וְהַמְּעוּנִים. 7 And God helped him against the Philistines, and against the Arabians that dwelt in Gur-baal, and the Meunim.

17184 וְהַמַּעֲטָפוֹת 1 Conjunctive waw | Article | Noun - feminine plural
1) overtunic 4595 מַעֲטָפוֹת Isa. 3:22 כב הַמַּחֲלָצוֹת, וְהַמַּעֲטָפוֹת, וְהַמִּטְפָּחוֹת, וְהָחֲרִיטִים. 22 the aprons, and the mantelets, and the cloaks, and the girdles;

17185 וְהִמְעַטְתִּים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to be or become small, be few, be diminished ; 1a) (Qal); 1a1) to diminish ; 1a2) to be too small ; 1b) (Piel) to become few ; 1c) (Hiphil) ; 1c1) to make small, make few, diminish ; 1c2) to give less 4591 מעט Ezek. 29:15 טו מִן־הַמַּמְלָכוֹת תִּהְיֶה שְׁפָלָה, וְלֹא־תִתְנַשֵּׂא עוֹד עַל־הַגּוֹיִם; וְהִמְעַטְתִּים--לְבִלְתִּי, רְדוֹת בַּגּוֹיִם. 15 It shall be the lowliest of the kingdoms, neither shall it any more lift itself up above the nations; and I will diminish them, that they shall no more rule over the nations.

17186 וְהִמְעִיטָה 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person feminine singular 1) to be or become small, be few, be

diminished ; 1a) (Qal); 1a1) to diminish ; 1a2) to be too small ; 1b) (Piel) to become few ; 1c) (Hiphil) ; 1c1) to make small, make few, diminish ; 1c2) to give less 4591
מוּת Lev. 26:22 כב וְהִשְׁלַחְתִּי בָכֶם אֶת-חַיַּת הַשָּׂדֶה, וְשִׁכְּלָה אֶתְכֶם, וְהִכְרִיתָה אֶת-
בְּהֶמְתְּכֶם, וְהִמְעִיטָה אֶתְכֶם; וְנָשַׁמּוּ, דַּרְכֵיכֶם. 22 And I will send the beast of the field among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your ways shall become desolate.

17187 וְהַמַּעֲכָתִי 3 Conjunctive waw | Article | Noun proper - masculine singular Maachathite = |pressure (literally she has pressed)|; 1) used ofone of David's mighty warriors ; 2) used of an associate of Ishmael coll; 3) a people dwelling in Transjordan, probably descendants of Maachah 4602 מַעֲכָתִי Deut. 3:14; Jos. 12:5; 13:11
יד יָאִיר בֶּן־מְנַשֶּׁה, לָקַח אֶת־כָּל־חֶבֶל אַרְגֹּב, עַד־גְּבוּל הַגְּשׁוּרִי, וְהַמַּעֲכָתִי; וַיִּקְרָא אֹתָם עַל־שְׁמוֹ אֶת־
הַבָּשָׁן חַוֺּת יָאִיר, עַד הַיּוֹם הַזֶּה. 14 Jair the son of Manasseh took all the region of Argob, unto the border of the Geshurites and the Maacathites, and called them, even Bashan, after his own name, Havvoth-jair, unto this day.--

17188 וְהַמְּעֻנָּגָה 1 Conjunctive waw | Article | Verb - Pual Participle - feminine singular 1) to be soft, be delicate, be dainty ; 1a) (Pual) to be delicate ; 1b) (Hithpael) ; 1b1) to be of dainty habit, be pampered ; 1b2) to be happy about, take exquisite delight ; 1b3) to make merry over, make sport of 6026 עָנַג Jer. 6:2
ב הַנָּוָה, וְהַמְּעֻנָּגָה, דָּמִיתִי, בַּת־צִיּוֹן. 2 The comely and delicate one, the daughter of Zion, will I cut off.

17189 וְהַמְּעָרָה 4 Conjunctive waw | Article | Noun - feminine singular
1) cave, den, hole 4631 מְעָרָה Gen. 23:11, 17, 20; 49:32 יא לֹא־אֲדֹנִי
שְׁמָעֵנִי--הַשָּׂדֶה נָתַתִּי לָךְ, וְהַמְּעָרָה אֲשֶׁר־בּוֹ לְךָ נְתַתִּיהָ; לְעֵינֵי בְנֵי־עַמִּי נְתַתִּיהָ לָּךְ, קְבֹר מֵתֶךָ.
11 'Nay, my lord, hear me: the field give I thee, and the cave that is therein, I give it thee; in the presence of the sons of my people give I it thee; bury thy dead.'

17190 וְהַמַּעֲשֵׂר 1 Conjunctive waw | Article | Noun - masculine singular
1) tithe, tenth part ; 1a) tenth part ; 1b) tithe, payment of a tenth part 4643
מַעֲשֵׂר 2 Chr. 31:12 יב וַיָּבִיאוּ אֶת־הַתְּרוּמָה וְהַמַּעֲשֵׂר וְהַקֳּדָשִׁים, בֶּאֱמוּנָה; וַעֲלֵיהֶם נָגִיד
כונניהו (כָּנַנְיָהוּ) הַלֵּוִי, וְשִׁמְעִי אָחִיהוּ מִשְׁנֶה. 12 And they brought in the offerings and the tithes and the hallowed things faithfully; and over them Conaniah the Levite was ruler, and Shimei his brother was second.

17191 וְהַמֹּפְתִים 2 Conjunctive waw | Article | Noun - masculine plural
1) wonder, sign, miracle, portent ; 1a) wonder (as a special display of God's power) ; 1b) sign, token (of future event) 4159 מוֹפֵת Deut. 7:19; 29:2 יט הַמַּסֹּת
הַגְּדֹלֹת אֲשֶׁר־רָאוּ עֵינֶיךָ, וְהָאֹתֹת וְהַמֹּפְתִים וְהַיָּד הַחֲזָקָה וְהַזְּרֹעַ הַנְּטוּיָה, אֲשֶׁר הוֹצִאֲךָ, יְהוָה אֱלֹהֶיךָ;
כֵּן־יַעֲשֶׂה יְהוָה אֱלֹהֶיךָ, לְכָל־הָעַמִּים, אֲשֶׁר־אַתָּה יָרֵא, מִפְּנֵיהֶם. 19 the great trials which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the outstretched arm, whereby the LORD thy God brought thee out; so shall the LORD thy God do unto all the peoples of whom thou art afraid.

17192 וְהַמְּצָדוֹת 1 Conjunctive waw | Article | Noun - feminine plural
1) fort, stronghold, fastness; 1a) mountain-fastness ; 1b) stronghold 4679 מְצָד

Jer. 48:41 מא נִלְכְּדָה, הַקְּרִיּוֹת, וְהַמְּצָדוֹת, נִתְפָּשָׂה; וְהָיָה לֵב גִּבּוֹרֵי מוֹאָב, בַּיּוֹם הַהוּא, כְּלֵב, אִשָּׁה מְצֵרָה. 41 The cities are taken, and the strongholds are seized, and the heart of the mighty men of Moab at that day shall be as the heart of a woman in her pangs.

17193 וְהַמֹּצָה 1 Conjunctive waw | Article | Noun proper - feminine singular Mozah = |fountain|; 1)one of the towns in Benjamin; site unknown 4681 מֹצָה Jos. 18:26 כו וְהַמִּצְפֶּה וְהַכְּפִירָה, וְהַמֹּצָה. 26 and Mizpeh, and Chephirah, and Mozah;

17194 וְהַמִּצְוָה 3 Conjunctive waw | Article | Noun - feminine singular 1) commandment ; 1a) commandment (of man) ; 1b) the commandment (of God) ; 1c) commandment (of code of wisdom) 4687 מִצְוָה Exod. 24:12; 2 Kings 17:37; 2 Chr. 14:3 יב וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, עֲלֵה אֵלַי הָהָרָה--וֶהְיֵה-שָׁם; וְאֶתְּנָה לְךָ אֶת-לֻחֹת הָאֶבֶן, וְהַתּוֹרָה וְהַמִּצְוָה, אֲשֶׁר כָּתַבְתִּי, לְהוֹרֹתָם. 12 And the LORD said unto Moses: 'Come up to Me into the mount and be there; and I will give thee the tables of stone, and the law and the commandment, which I have written, that thou mayest teach them.'

17195 וְהַמְּצִיקִים 1 Conjunctive waw | Article | Verb - Hiphil Participle - masculine plural 1) (Hiphil) to constrain, press, bring into straits, straiten, oppress 6693 צוּק Isa. 29:7 ז וְהָיָה, כַּחֲלוֹם חֲזוֹן לַיְלָה, הֲמוֹן כָּל-הַגּוֹיִם, הַצֹּבְאִים עַל-אֲרִיאֵל; וְכָל-צֹבֶיהָ, וּמְצֹדָתָהּ, וְהַמְּצִיקִים, לָהּ. 7 And the multitude of all the nations that war against Ariel, even all that war against her, and the bulwarks about her, and they that distress her, shall be as a dream, a vision of the night.

17196 וְהַמִּצְפָּה 3 Conjunctive waw | Article | Noun proper - feminine singular Mizpah = |watchtower|; 1) a place in Gilead north of Jabbok and location of Laban's cairn ; 2) a place in Gilead south of Jabbok; site unknown ; 3) a place near Mount Hermon ; 4) an old sacred place in Benjamin 4709 מִצְפָּה Gen. 31:49; 1 Sam. 7:16; Neh. 3:7 מט וְהַמִּצְפָּה אֲשֶׁר אָמַר, יִצֶף יְהוָה בֵּינִי וּבֵינֶךָ: כִּי נִסָּתֵר, אִישׁ מֵרֵעֵהוּ. 49 and Mizpah, for he said: 'The LORD watch between me and thee, when we are absent one from another.

17197 וְהַמִּצְפֶּה 2 Conjunctive waw | Article | Noun proper - feminine singular Mizpeh = |watchtower|; 1) a city in the district of theShephelah or lowlands of Judah ; 2) a place in Moab on the east of the Jordan ; 3) a place in Gilead ; 4) a place near Mount Hermon ; 5) a place in Benjamin; also 'Mizpah' 4708 מִצְפֶּה Jos. 15:38; 18:26 לח וְדִלְעָן וְהַמִּצְפֶּה, וְיָקְתְאֵל. 38 and Dilan, and Mizpeh, and Joktheel;

17198 וְהַמְּקֹמוֹת 1 Conjunctive waw | Article | Noun - masculine plural 1) standing place, place ; 1a) standing place, station, post, office ; 1b) place, place of human abode ; 1c) city, land, region ; 1d) place, locality, spot ; 1e) space, room, distance ; 1f) region, quarter, direction ; 1g) give place to, instead of 4725 מָקוֹם 2 Chr. 33:19 יט וּתְפִלָּתוֹ וְהֵעָתֶר-לוֹ, וְכָל-חַטָּאתוֹ וּמַעְלוֹ, וְהַמְּקֹמוֹת אֲשֶׁר בָּנָה בָהֶם בָּמוֹת וְהֶעֱמִיד הָאֲשֵׁרִים וְהַפְּסִלִים, לִפְנֵי הִכָּנְעוֹ--הִנָּם כְּתוּבִים, עַל דִּבְרֵי חוֹזָי. 19 His prayer also, and how [God] was entreated of him, and all his sin and his transgression, and the places wherein he built high places, and set up the Asherim and the graven images, before he humbled himself; behold, they are written in the history of the seers.

17199 וְהָמֵר 1 Conjunctive waw | Verb - Hiphil Infinitive Absosolute
1) to be bitter ; 1a) (Qal) to be bitter ; 1b) (Piel) ; 1b1) to show bitterness ; 1b2) to make bitter ; 1c) (Hiphil) to make bitter, embitter ; 1d) (Hithpalpel) ; 1d1) to embitter oneself ; 1d2) to be enraged ; 2) (TWOT) to be strong, strengthen 4843 מָרַר Zech. 12:10 י וְשָׁפַכְתִּי עַל־בֵּית דָּוִיד וְעַל יוֹשֵׁב יְרוּשָׁלִַם, רוּחַ חֵן וְתַחֲנוּנִים, וְהִבִּיטוּ אֵלַי, אֵת אֲשֶׁר־דָּקָרוּ; וְסָפְדוּ עָלָיו, כְּמִסְפֵּד עַל־הַיָּחִיד, וְהָמֵר עָלָיו, כְּהָמֵר עַל־הַבְּכוֹר. 10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplication; and they shall look unto Me because they have thrust him through; and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his first-born.

17200 וְהַמֹּרִגִּים 1 Conjunctive waw | Article | Noun - masculine plural
1) thresher, threshing-sledge 4173 מוֹרַג 2 Sam. 24:22 כב וַיֹּאמֶר אֲרַוְנָה אֶל־דָּוִד, יִקַּח וְיַעַל אֲדֹנִי הַמֶּלֶךְ הַטּוֹב בְּעֵינָו; רְאֵה הַבָּקָר לָעֹלָה, וְהַמֹּרִגִּים וּכְלֵי הַבָּקָר לָעֵצִים.
22 And Araunah said unto David: 'Let my lord the king take and offer up what seemeth good unto him; behold the oxen for the burnt-offering, and the threshing-instruments and the furniture of the oxen for the wood.'

17201 וְהַמָּרַק 1 Conjunctive waw | Article | Noun - masculine singular
1) broth, juice cooked from meat 4839 מָרָק Jdg. 6:19 יט וְגִדְעוֹן בָּא, וַיַּעַשׂ גְּדִי־עִזִּים וְאֵיפַת־קֶמַח מַצּוֹת, הַבָּשָׂר שָׂם בַּסַּל, וְהַמָּרַק שָׂם בַּפָּרוּר; וַיּוֹצֵא אֵלָיו אֶל־תַּחַת הָאֵלָה, וַיַּגַּשׁ. {פ} 19 And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of meal; the flesh he put in a basket, and he put the broth in a pot, and brought it out unto him under the terebinth, and presented it. {P}

17202 וְהַמַּשְׂאֵת 1 Conjunctive waw | Article | Noun - feminine singular
1) uprising, utterance, burden, portion, uplifting ; 1a) that which rises, uprising, uplifting, signal, rising ; 1b) utterance, oracle ; 1c) burden ; 1d) portion, present, largesse, gift, contribution, offering, tribute 4864 מַשְׂאֵת Judges 20:40 מ וְהַמַּשְׂאֵת, הֵחֵלָּה לַעֲלוֹת מִן־הָעִיר--עַמּוּד עָשָׁן; וַיִּפֶן בִּנְיָמִן אַחֲרָיו, וְהִנֵּה עָלָה כְלִיל־הָעִיר הַשָּׁמָיְמָה.
40 But when the beacon began to arise up out of the city in a pillar of smoke, the Benjamites looked behind them, and, behold, the whole of the city went up in smoke to heaven.

17203 וְהַמַּשְׂכִּלִים 2 Conjunctive waw | Article | Verb - Hiphil Participle - masculine plural 1) to be prudent, be circumspect, wisely understand, prosper ; 1a) (Qal) to be prudent, be circumspect ; 1b) (Hiphil) ; 1b1) to look at or upon, have insight ; 1b2) to give attention to, consider, ponder, be prudent ; 1b3) to have insight, have comprehension ; 1b3a) insight, comprehension (subst) ; 1b4) to cause to consider, give insight, teach ; 1b4a) the teachers, the wise ; 1b5) to act circumspectly, act prudently, act wisely ; 1b6) to prosper, have success ; 1b7) to cause to prosper ; 2) (Piel) to lay crosswise, cross (hands) 7919 שָׂכַל Daniel 12:3, 10 ג וְהַמַּשְׂכִּלִים--יַזְהִרוּ, כְּזֹהַר הָרָקִיעַ; וּמַצְדִּיקֵי, הָרַבִּים, כַּכּוֹכָבִים, לְעוֹלָם וָעֶד. {פ} 3 And they that are wise shall shine as the brightness of the firmament; and they that turn the many to righteousness as the stars for ever and ever. {P}

17204 וְהַמִּשְׂתַּכֵּר 1 Conjunctive waw | Article | Verb - Hithpael Participle - masculine singular 1) to hire ; 1a) (Qal) to hire ; 1b) (Niphal) to hire oneself out ; 1c) (Hithpael) to earn wages 7936 שָׂכַר Hag. 1:6 ו זְרַעְתֶּם הַרְבֵּה
וְהָבֵא מְעָט, אָכוֹל וְאֵין־לְשָׂבְעָה שָׁתוֹ וְאֵין־לְשָׁכְרָה, לָבוֹשׁ, וְאֵין־לְחֹם לוֹ; וְהַמִּשְׂתַּכֵּר--מִשְׂתַּכֵּר, אֶל־
צְרוֹר נָקוּב. {פ} 6 Ye have sown much, and brought in little, ye eat, but ye have not enough, ye drink, but ye are not filled with drink, ye clothe you, but there is none warm; and he that earneth wages earneth wages for a bag with holes. {P}

17205 וְהַמְשׁוֹרְרִים 1 Conjunctive waw | Article | Verb - Piel Participle - masculine plural 1) to sing ; 1a) (Qal) ; 1a1) to sing ; 1a2) singer, songstresses (participle) ; 1b) (Polel) ; 1b1) to sing ; 1b2) singer, songstress (participle) ; 1c) (Hophal) to be sung ; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. 7891 שִׁיר 2 Chr. 23:13 יג וַתֵּרֶא וְהִנֵּה הַמֶּלֶךְ עוֹמֵד עַל־עַמּוּדוֹ בַּמָּבוֹא, וְהַשָּׂרִים וְהַחֲצֹצְרוֹת עַל־הַמֶּלֶךְ, וְכָל־עַם
הָאָרֶץ שָׂמֵחַ וְתוֹקֵעַ בַּחֲצֹצְרוֹת, וְהַמְשׁוֹרְרִים בִּכְלֵי הַשִּׁיר וּמוֹדִיעִים לְהַלֵּל; וַתִּקְרַע עֲתַלְיָהוּ אֶת־בְּגָדֶיהָ,
וַתֹּאמֶר קֶשֶׁר קָשֶׁר. {ס} 13 and she looked, and, behold, the king stood on his platform at the entrance, and the captains and the trumpets by the king; and all the people of the land rejoiced, and blew with trumpets; the singers also [played] on instruments of music, and led the singing of praise. Then Athaliah rent her clothes, and said: 'Treason, treason.' {S}

17206 וְהַמַּשְׁחִית 1 Conjunctive waw | Article | Verb - Hiphil Participle - masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) 7843 שָׁחַת 1 Sam. 14:15 טו וַתְּהִי חֲרָדָה
בַמַּחֲנֶה בַשָּׂדֶה, וּבְכָל־הָעָם--הַמַּצָּב וְהַמַּשְׁחִית, חָרְדוּ גַּם־הֵמָּה; וַתִּרְגַּז הָאָרֶץ, וַתְּהִי לְחֶרְדַּת אֱלֹהִים.
15 And there was a trembling in the camp in the field, and among all the people; the garrison, and the spoilers, they also trembled; and the earth quaked; so it grew into a terror from God.

17207 וְהִמְשִׁילָם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person masculine plural 1) to rule, have dominion, reign ; 1a) (Qal) to rule, have dominion ; 1b) (Hiphil) ; 1b1) to cause to rule ; 1b2) to exercise dominion 4910 מָשַׁל Dan. 11:39 לט וְעָשָׂה
לְמִבְצְרֵי מָעֻזִּים, עִם־אֱלוֹהַּ נֵכָר, אֲשֶׁר הכיר (יַכִּיר), יַרְבֶּה כָבוֹד; וְהִמְשִׁילָם, בָּרַבִּים, וַאֲדָמָה, יְחַלֵּק
בִּמְחִיר. 39 And he shall deal with the strongest fortresses with the help of a foreign god; whom he shall acknowledge, shall increase glory; and he shall cause them to rule over many, and shall divide the land for a price.

17208 וְהַמְשַׁלֵּחַ 1 Conjunctive waw | Article | Verb - Piel Participle - masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ;

1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send
7971 שָׁלַח Leviticus 16:26 כו וְהַמְשַׁלֵּחַ אֶת-הַשָּׂעִיר, לַעֲזָאזֵל--יְכַבֵּס בְּגָדָיו,
וְרָחַץ אֶת-בְּשָׂרוֹ בַּמָּיִם; וְאַחֲרֵי-כֵן, יָבוֹא אֶל-הַמַּחֲנֶה. 26 And he that letteth go the goat for
Azazel shall wash his clothes, and bathe his flesh in water, and afterward he may come into
the camp.

17209 וַהֲמִשֵׁנִי 1 וְהֵימִשֵׁנִיkethib; Conjunctive waw | Verb - Hiphil
Imperative - masculine singular | suffix first person common singular homonym 1 qere
1) discipline, chastening, correction ; 1a) discipline, correction ; 1b) chastening 4184
מוּשׁ Jdg. 16:26, כו וַיֹּאמֶר שִׁמְשׁוֹן אֶל־הַנַּעַר הַמַּחֲזִיק בְּיָדוֹ, הַנִּיחָה אוֹתִי, והימשני
(וַהֲמִישֵׁנִי) אֶת־הָעַמֻּדִים, אֲשֶׁר הַבַּיִת נָכוֹן עֲלֵיהֶם; וְאֶשָּׁעֵן, עֲלֵיהֶם. 26 And Samson said unto
the lad that held him by the hand: 'Suffer me that I may feel the pillars whereupon the house
resteth, that I may lean upon them.'

17210 וְהַמִּשְׁנִים 1 Conjunctive waw | Article | Noun - masculine plural
1) double, copy, second, repetition ; 1a) double ; 1b) copy (of law) ; 1c) second (in order) ;
1c1) second rank ; 1c2) second in age ; 1d) second quarter or district 4932
מִשְׁנֶה 1 Sam. 15:9 ט וַיַּחְמֹל שָׁאוּל וְהָעָם עַל־אֲגָג, וְעַל־מֵיטַב הַצֹּאן וְהַבָּקָר וְהַמִּשְׁנִים
וְעַל־הַכָּרִים וְעַל־כָּל־הַטּוֹב, וְלֹא אָבוּ, הַחֲרִימָם; וְכָל־הַמְּלָאכָה נְמִבְזָה וְנָמֵס, אֹתָהּ הֶחֱרִימוּ. {פ}
9 But Saul and the people spared Agag, and the best of the sheep, and of the oxen, even the
young of the second birth, and the lambs, and all that was good, and would not utterly destroy
them; but every thing that was of no account and feeble, that they destroyed utterly. {P}

17211 וְהַמִּשְׁפָּחָה 1 Conjunctive waw | Article | Noun - feminine singular
1) clan, family ; 1a) clan ; 1a1) family ; 1a2) tribe ; 1a3) people, nation ; 1b) guild ; 1c)
species, kind ; 1d) aristocrats 4940 מִשְׁפָּחָה Jos. 7:14 יד וְנִקְרַבְתֶּם
בַּבֹּקֶר, לְשִׁבְטֵיכֶם; וְהָיָה הַשֵּׁבֶט אֲשֶׁר־יִלְכְּדֶנּוּ יְהוָה יִקְרַב לַמִּשְׁפָּחוֹת, וְהַמִּשְׁפָּחָה אֲשֶׁר־יִלְכְּדֶנָּה יְהוָה
תִּקְרַב לַבָּתִּים, וְהַבַּיִת אֲשֶׁר יִלְכְּדֶנּוּ יְהוָה, יִקְרַב לַגְּבָרִים. 14 In the morning therefore ye
shall draw near by your tribes; and it shall be, that the tribe which the LORD taketh shall
come near by families; and the family which the LORD shall take shall come near by
households; and the household which the LORD shall take shall come near man by man.

17212 וְהַמִּשְׁפָּטִים 8 Conjunctive waw | Article | Noun - masculine plural
1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court,
seat of judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause
(presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of
judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of God or man) ;
1c) ordinance ; 1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting,
measure, fitness, custom, manner, plan 4941 מִשְׁפָּט Lev. 26:46; Num. 36:13;
Deut. 4:45; 5:31; 6:1, 20; 12:1; 2 Chr. 33:8 מו אֵלֶּה הַחֻקִּים וְהַמִּשְׁפָּטִים, וְהַתּוֹרֹת, אֲשֶׁר נָתַן
יְהוָה, בֵּינוֹ וּבֵין בְּנֵי יִשְׂרָאֵל--בְּהַר סִינַי, בְּיַד-מֹשֶׁה. {פ} 46 These are the statutes and
ordinances and laws, which the LORD made between Him and the children of Israel in mount
Sinai by the hand of Moses. {P}

17213 וְהַמִּשְׁרָעִי 1 Conjunctive waw | Article | Noun proper - masculine
singular Mishraites = |touching evil|; 1) the 4th of the 4 families of Kirjath-jearim

4954 מִשְׁרָעִי 1 Chr. 2:53 נג וּמִשְׁפְּחוֹת, קִרְיַת יְעָרִים--הַיִּתְרִי וְהַפּוּתִי, וְהַשֻּׁמָתִי
וְהַמִּשְׁרָעִי; מֵאֵלֶּה, יָצְאוּ הַצָּרְעָתִי--וְהָאֶשְׁתָּאֻלִי. {ס} 53 And the families of Kiriath-jearim:
the Ithrites, and the Puthites, and the Shumathites, and the Mishraites; of them came the
Zorathites, and the Eshtaolites. {S}
17214 וְהַמְשֹׁרֲרִים 1 Conjunctive waw | Article | Verb - Piel Participle -
masculine plural 1) to sing ; 1a) (Qal) ; 1a1) to sing ; 1a2) singer, songstresses
(participle) ; 1b) (Polel) ; 1b1) to sing ; 1b2) singer, songstress (participle) ; 1c) (Hophal)
to be sung ; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is
translated |Sing|. The old translations considered the Hebrew word to be from a different root
than H07788 hence the difference in the translations. 7891 שִׁיר 2
Chronicles 35:15 טו וְהַמְשֹׁרְרִים בְּנֵי־אָסָף עַל־מַעֲמָדָם, כְּמִצְוַת דָּוִיד וְאָסָף וְהֵימָן וִידֻתוּן חוֹזֵה
הַמֶּלֶךְ, וְהַשֹּׁעֲרִים, לְשַׁעַר וָשָׁעַר: אֵין לָהֶם, לָסוּר מֵעַל עֲבֹדָתָם--כִּי־אֲחֵיהֶם הַלְוִיִּם, הֵכִינוּ לָהֶם.
15 And the singers the sons of Asaph were in their place, according to the commandment of
David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters were at every
gate; they needed not to depart from their service, for their brethren the Levites prepared for
them.
17215 וְהַמְשֹׁרְרִים 10 Conjunctive waw | Article | Verb - Piel Participle -
masculine plural 1) to sing ; 1a) (Qal) ; 1a1) to sing ; 1a2) singer, songstresses
(participle) ; 1b) (Polel) ; 1b1) to sing ; 1b2) singer, songstress (participle) ; 1c) (Hophal)
to be sung ; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is
translated |Sing|. The old translations considered the Hebrew word to be from a different root
than H07788 hence the difference in the translations. 7891 שִׁיר 1
Chronicles 15:19, 27; Ezr. 2:70; 7:7; Neh. 7:1, 72; 10:40; 12:45; 13:5, 10 יט וְהַמְשֹׁרְרִים,
הֵימָן אָסָף וְאֵיתָן--בִּמְצִלְתַּיִם נְחֹשֶׁת, לְהַשְׁמִיעַ. 19 So the singers, Heman, Asaph, and Ethan,
[were appointed,] with cymbals of brass to sound aloud;
17216 וְהַמְשָׁרְתִים 1 Conjunctive waw | Article | Verb - Piel Participle -
masculine plural 1) (Piel) to minister, serve, minister to 8334 שָׁרַת
2 Chr. 23:6 ו וְאַל־יָבוֹא בֵית־יְהוָה, כִּי אִם־הַכֹּהֲנִים וְהַמְשָׁרְתִים לַלְוִיִּם--הֵמָּה יָבֹאוּ, כִּי־קֹדֶשׁ
הֵמָּה; וְכָל־הָעָם--יִשְׁמְרוּ, מִשְׁמֶרֶת יְהוָה. 6 But let none come into the house of the LORD,
save the priests, and they that minister of the Levites; they shall come in, for they are holy; but
all the people shall keep the charge of the LORD.
17217 וְהָמֵת 3 Conjunctive waw | Verb - Hiphil Infinitive Absoslute
1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to
death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral
conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d)
(Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191
מוּת Jdg. 15:13; 1 Kings 3:26f יג וַיֹּאמְרוּ לוֹ לֵאמֹר, לֹא כִּי־אָסֹר נֶאֱסָרְךָ וּנְתַנּוּךָ בְיָדָם,
וְהָמֵת, לֹא נְמִיתֶךָ; וַיַּאַסְרֻהוּ, בִּשְׁנַיִם עֲבֹתִים חֲדָשִׁים, וַיַּעֲלוּהוּ, מִן־הַסָּלַע. 13 And they spoke
unto him, saying: 'No; but we will bind thee fast, and deliver thee into their hand; but surely
we will not kill thee.' And they bound him with two new ropes, and brought him up from the
rock.

17218 וְהַמֵּת 5 Conjunctive waw | Article | Verb - Qal Participle - masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת Exod. 21:34, 36; 1 Kings 14:11; 16:4; 21:24 לד בַּעַל הַבּוֹר יְשַׁלֵּם, כֶּסֶף יָשִׁיב לִבְעָלָיו; וְהַמֵּת, יִהְיֶה-לּוֹ. {ס} 34 the owner of the pit shall make it good; he shall give money unto the owner of them, and the dead beast shall be his. {S}

17219 וְהֵמַתָּה 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת Numbers 14:15; 1 Sam. 15:3 טו וְהֵמַתָּה אֶת-הָעָם הַזֶּה, כְּאִישׁ אֶחָד; וְאָמְרוּ, הַגּוֹיִם, אֲשֶׁר-שָׁמְעוּ אֶת-שִׁמְעֲךָ, לֵאמֹר. 15 now if Thou shalt kill this people as one man, then the nations which have heard the fame of Thee will speak, saying:

17220 וְהַמֹּתִי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to move noisily, confuse, make a noise, discomfit, break, consume, crush, destroy, trouble, vex ; 1a) (Qal) ; 1a1) to move noisily ; 1a2) to confuse, discomfit, vex 2000 הָמַם Exod. 23:27 כז אֶת־אֵימָתִי, אֲשַׁלַּח לְפָנֶיךָ, וְהַמֹּתִי אֶת־כָּל־הָעָם, אֲשֶׁר תָּבֹא בָּהֶם; וְנָתַתִּי אֶת־כָּל־אֹיְבֶיךָ אֵלֶיךָ, עֹרֶף. 27 I will send My terror before thee, and will discomfit all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee.

17221 וְהֵמַתִּי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת Isa. 14:30; Hos. 9:16 ל וְרָעוּ בְּכוֹרֵי דַלִּים, וְאֶבְיוֹנִים לָבֶטַח יִרְבָּצוּ; וְהֵמַתִּי בָרָעָב שָׁרְשֵׁךְ, וּשְׁאֵרִיתֵךְ יַהֲרֹג. 30 And the first-born of the poor shall feed, and the needy shall lie down in safety; and I will kill thy root with famine, and thy remnant shall be slain.

17222 וַהֲמִתִּיהָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person feminine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת Hos. 2:5 ה פֶּן־אַפְשִׁיטֶנָּה עֲרֻמָּה־־וְהִצַּגְתִּיהָ, כְּיוֹם הִוָּלְדָהּ; וְשַׂמְתִּיהָ כַמִּדְבָּר, וְשַׁתִּהָ כְּאֶרֶץ צִיָּה, וַהֲמִתִּיהָ, בַּצָּמָא.

5 Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst.

17223 וְהַמֵּתִים 1 Conjunctive waw | Article | Verb - Qal Participle - masculine plural 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת Eccl. 9:5 ה כִּי הַחַיִּים יוֹדְעִים, שֶׁיָּמֻתוּ; וְהַמֵּתִים
אֵינָם יוֹדְעִים מְאוּמָה, וְאֵין־עוֹד לָהֶם שָׂכָר--כִּי נִשְׁכַּח, זִכְרָם. 5 For the living know that they shall die; but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten.

17224 וַהֲמִתֶּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת 2 Sam. 13:28 כח וַיְצַו אַבְשָׁלוֹם אֶת־נְעָרָיו
לֵאמֹר, רְאוּ נָא כְּטוֹב לֵב־אַמְנוֹן בַּיַּיִן וְאָמַרְתִּי אֲלֵיכֶם הַכּוּ אֶת־אַמְנוֹן וַהֲמִתֶּם אֹתוֹ--אַל־תִּירָאוּ: הֲלוֹא,
כִּי אָנֹכִי צִוִּיתִי אֶתְכֶם--חִזְקוּ, וִהְיוּ לִבְנֵי־חָיִל. 28 And Absalom commanded his servants, saying: 'Mark ye now, when Amnon's heart is merry with wine; and when I say unto you: Smite Amnon, then kill him, fear not; have not I commanded you? be courageous, and be valiant.'

17225 וַהֲמִתֶּן 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second feminine plural 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת Exod. 1:16 טז וַיֹּאמֶר, בְּיַלֶּדְכֶן אֶת־
הָעִבְרִיּוֹת, וּרְאִיתֶן, עַל־הָאָבְנָיִם: אִם־בֵּן הוּא וַהֲמִתֶּן אֹתוֹ, וְאִם־בַּת הִוא וָחָיָה. 16 and he said: 'When ye do the office of a midwife to the Hebrew women, ye shall look upon the birthstool: if it be a son, then ye shall kill him; but if it be a daughter, then she shall live.'

17226 וֶהֱמִתָנִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | first person common singular2 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת 2 Sam. 14:32
לב וַיֹּאמֶר אַבְשָׁלוֹם אֶל־יוֹאָב הִנֵּה שָׁלַחְתִּי אֵלֶיךָ לֵאמֹר בֹּא הֵנָּה וְאֶשְׁלְחָה אֹתְךָ אֶל־הַמֶּלֶךְ לֵאמֹר,
לָמָּה בָּאתִי מִגְּשׁוּר--טוֹב לִי, עֹד אֲנִי־שָׁם; וְעַתָּה, אֶרְאֶה פְּנֵי הַמֶּלֶךְ, וְאִם־יֶשׁ־בִּי עָוֺן, וֶהֱמִתָנִי.
32 And Absalom answered Joab: 'Behold, I sent unto thee, saying: Come hither, that I may send

thee to the king, to say: Wherefore am I come from Geshur? it were better for me to be there still; now therefore let me see the king's face; and if there be iniquity in me, let him kill me.'

17227 וְהַמִּתְנַשֵּׂא 1 Conjunctive waw | Article | Verb - Hithpael Participle - masculine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuous ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא
1 Chr. 29:11 יא לְךָ יְהוָה הַגְּדֻלָּה וְהַגְּבוּרָה וְהַתִּפְאֶרֶת, וְהַנֵּצַח וְהַהוֹד, כִּי־כֹל, בַּשָּׁמַיִם
וּבָאָרֶץ: לְךָ יְהוָה הַמַּמְלָכָה, וְהַמִּתְנַשֵּׂא לְכֹל לְרֹאשׁ. 11 Thine, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty; for all that is in the heaven and in the earth is Thine; Thine is the kingdom, O LORD, and Thou art exalted as head above all.

17228 וְהֵן־ 5 וְהֵן־אֲצַוֶּה Conjunctive waw | Interjection interj; 1) behold, lo, though hypothetical part ; 2) if 2005 הֵן Exod. 4:1; 2 Chr. 7:13; Dan. 2:6; 3:15, 18
א וַיַּעַן מֹשֶׁה, וַיֹּאמֶר, וְהֵן לֹא־יַאֲמִינוּ לִי, וְלֹא יִשְׁמְעוּ בְּקֹלִי: כִּי יֹאמְרוּ,
לֹא־נִרְאָה אֵלֶיךָ יְהוָה. 1 And Moses answered and said: 'But, behold, they will not believe me, nor hearken unto my voice; for they will say: The LORD hath not appeared unto thee.'

17229 וְהַנֶּאֱנָקִים 1 Conjunctive waw | Article | Verb - Niphal Participle - masculine plural 1) to cry, groan ; 1a) (Qal) to cry, lament ; 1b) (Niphal) to make lamentation 602 אָנַק Ezek. 9:4 ד וַיֹּאמֶר יְהוָה, אֵלָו, עֲבֹר בְּתוֹךְ הָעִיר,
בְּתוֹךְ יְרוּשָׁלָ‍ִם; וְהִתְוִיתָ תָּו עַל־מִצְחוֹת הָאֲנָשִׁים, הַנֶּאֱנָחִים וְהַנֶּאֱנָקִים, עַל כָּל־הַתּוֹעֵבוֹת, הַנַּעֲשׂוֹת
בְּתוֹכָהּ. 4 And the LORD said unto him: 'Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that are done in the midst thereof.'

17230 וְהַנֹּאָפֶת 1 Conjunctive waw | Article | Verb - Qal Participle - feminine singular 1) to commit adultery ; 1a) (Qal) ; 1a1) to commit adultery ; 1a1a) usually of man; 1a1a1) always with wife of another ; 1a1b) adultery (of women) (participle) ; 1a2) idolatrous worship (fig.) ; 1b) (Piel) ; 1b1) to commit adultery ; 1b1a) of man ; 1b1b) adultery (of women) (participle) ; 1b2) idolatrous worship (fig.) 5003 נָאַף
Lev. 20:10 י וְאִישׁ, אֲשֶׁר יִנְאַף אֶת-אֵשֶׁת אִישׁ, אֲשֶׁר יִנְאַף, אֶת-אֵשֶׁת רֵעֵהוּ--מוֹת-יוּמַת הַנֹּאֵף,
וְהַנֹּאָפֶת. 10 And the man that committeth adultery with another man's wife, even he that committeth adultery with his neighbour's wife, both the adulterer and the adulteress shall surely be put to death.

17231 וְהִנָּבֵא 9 Conjunctive waw | Verb - Niphal Imperative - masculine singular 1) to prophesy ; 1a) (Niphal) ; 1a1) to prophesy ; 1a1a) under influence of divine spirit ; 1a1b) of false prophets; 1b)(Hithpael) ; 1b1) to prophesy ; 1b1a) under influence of divine spirit ; 1b1b) of false prophets 5012 נָבָא Ezek. 6:2; 13:17; 21:2, 7; 25:2; 28:21; 29:2; 35:2; 38:2 ב בֶּן־אָדָם, שִׂים פָּנֶיךָ אֶל־הָרֵי יִשְׂרָאֵל; וְהִנָּבֵא,

אֲלֵיהֶם. 2 'Son of man, set thy face toward the mountains of Israel, and prophesy against them,

17232 וְהַנְּבִאִים 5 Conjunctive waw | Article | Noun - masculine plural
1) spokesman, speaker, prophet ; 1a) prophet ; 1b) false prophet ; 1c) heathen prophet
5030 נָבִיא Jer. 26:7f, 11; 27:15; Zech. 1:5 ז וַיִּשְׁמְעוּ הַכֹּהֲנִים וְהַנְּבִאִים, וְכָל־
הָעָם, אֶת־יִרְמְיָהוּ, מְדַבֵּר אֶת־הַדְּבָרִים הָאֵלֶּה בְּבֵית יְהוָה. 7 So the priests and the prophets
and all the people heard Jeremiah speaking these words in the house of the LORD.

17233 וְהִנַּבֵּאתִי 1 Conjunctive waw | Verb - Hithpael Perfect - first person common singular 1) to prophesy ; 1a) (Niphal) ; 1a1) to prophesy ; 1a1a) under influence of divine spirit ; 1a1b) of false prophets; 1b)(Hithpael) ; 1b1) to prophesy ; 1b1a) under influence of divine spirit ; 1b1b) of false prophets 5012 נָבָא Ezekiel 37:10 י וְהִנַּבֵּאתִי, כַּאֲשֶׁר צִוָּנִי; וַתָּבוֹא בָהֶם הָרוּחַ וַיִּחְיוּ, וַיַּעַמְדוּ עַל־רַגְלֵיהֶם־־חַיִל, גָּדוֹל מְאֹד־
מְאֹד. 10 So I prophesied as He commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great host.

17234 וְהַנְּבוּאָה 1 Conjunctive waw | Article | Noun - feminine singular
1) prophecy ; 1a) prophecy ; 1a1) specific and genuine ; 1a2) false ; 1b) prophetic writing
5016 נְבוּאָה 2 Chr. 15:8 ח וְכִשְׁמֹעַ אָסָא הַדְּבָרִים הָאֵלֶּה, וְהַנְּבוּאָה עֹדֵד הַנָּבִיא,
הִתְחַזַּק וַיַּעֲבֵר הַשִּׁקּוּצִים מִכָּל־אֶרֶץ יְהוּדָה וּבִנְיָמִן, וּמִן־הֶעָרִים אֲשֶׁר לָכַד מֵהַר אֶפְרָיִם; וַיְחַדֵּשׁ, אֶת־
מִזְבַּח יְהוָה, אֲשֶׁר, לִפְנֵי אוּלָם יְהוָה. 8 And when Asa heard these words, even the prophecy of Oded the prophet, he took courage, and put away the detestable things out of all the land of Judah and Benjamin, and out of the cities which he had taken from the hill-country of Ephraim; and he renewed the altar of the LORD, that was before the porch of the LORD.

17235 וְהַנָּבִיא 3 Conjunctive waw | Article | Noun - masculine singular
1) spokesman, speaker, prophet ; 1a) prophet ; 1b) false prophet ; 1c) heathen prophet
5030 נָבִיא Deut. 13:6; Jer. 23:34; Ezek. 14:9 ו וְהַנָּבִיא הַהוּא אוֹ חֹלֵם הַחֲלוֹם
הַהוּא יוּמָת, כִּי דִבֶּר־סָרָה עַל־יְהוָה אֱלֹהֵיכֶם הַמּוֹצִיא אֶתְכֶם מֵאֶרֶץ מִצְרַיִם וְהַפֹּדְךָ מִבֵּית עֲבָדִים־־
לְהַדִּיחֲךָ מִן־הַדֶּרֶךְ, אֲשֶׁר צִוְּךָ יְהוָה אֱלֹהֶיךָ לָלֶכֶת בָּהּ; וּבִעַרְתָּ הָרָע, מִקִּרְבֶּךָ. {ס} 6 And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken perversion against the LORD your God, who brought you out of the land of Egypt, and redeemed thee out of the house of bondage, to draw thee aside out of the way which the LORD thy God commanded thee to walk in. So shalt thou put away the evil from the midst of thee. {S}

17236 וְהַנְּבִיאִים 4 Conjunctive waw | Article | Noun - masculine plural
1) spokesman, speaker, prophet ; 1a) prophet ; 1b) false prophet ; 1c) heathen prophet
5030 נָבִיא 2 Kings 23:2; Jer. 2:8; 4:9; 5:13 ב וַיַּעַל הַמֶּלֶךְ בֵּית־יְהוָה וְכָל־אִישׁ
יְהוּדָה וְכָל־יֹשְׁבֵי יְרוּשָׁלִַם אִתּוֹ, וְהַכֹּהֲנִים וְהַנְּבִיאִים, וְכָל־הָעָם, לְמִקָּטֹן וְעַד־גָּדוֹל; וַיִּקְרָא בְאָזְנֵיהֶם,
אֶת־כָּל־דִּבְרֵי סֵפֶר הַבְּרִית, הַנִּמְצָא, בְּבֵית יְהוָה. 2 And the king went up to the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great; and he read in their ears all the words of the book of the covenant which was found in the house of the LORD.

17237 וְהַנִּבְשָׁן 1 Conjunctive waw | Article | Noun proper - feminine
singular Nibshan = |soft soil|; 1)one of the 6 cities of Judah which were in the
wilderness 5044 נִבְשָׁן Joshua 15:62 סב וְהַנִּבְשָׁן וְעִיר-הַמֶּלַח, וְעֵין
גֶּדִי: עָרִים שֵׁשׁ, וְחַצְרֵיהֶן. 62 and Nibshan, and the City of Salt, and En-gedi; six cities
with their villages.

17238 וְהַנֶּגֶב 4 Conjunctive waw | Article | Noun proper - feminine
singular 1) south-country, Nekeb, south ; 1a) south-country ; 1a1) region of southern
Judah, boundaries not specific ; 1b) south 5045 נֶ֫גֶב Jos. 10:40; Jdg. 1:9; 2
Chr. 28:18; Zech. 7:7 מ וַיַּכֶּה יְהוֹשֻׁעַ אֶת-כָּל-הָאָרֶץ הָהָר וְהַנֶּגֶב וְהַשְּׁפֵלָה וְהָאֲשֵׁדוֹת, וְאֵת כָּל-
מַלְכֵיהֶם--לֹא הִשְׁאִיר, שָׂרִיד; וְאֵת כָּל-הַנְּשָׁמָה, הֶחֱרִים, כַּאֲשֶׁר צִוָּה, יְהוָה אֱלֹהֵי יִשְׂרָאֵל. 40 So
Joshua smote all the land, the hill-country, and the South, and the Lowland, and the slopes,
and all their kings; he left none remaining; but he utterly destroyed all that breathed, as the
LORD, the God of Israel, commanded.

17239 וְהַנִּגְלֹת 1 Conjunctive waw | Article | Verb - Niphal Participle -
feminine plural 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove,
depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ;
1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a)
to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be
removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2)
to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be
uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken
into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540
גָּלָה Deut. 29:28 כח הַנִּסְתָּרֹת--לַיהוָה, אֱלֹהֵינוּ; וְהַנִּגְלֹת לָנוּ וּלְבָנֵינוּ, עַד-עוֹלָם--
לַעֲשׂוֹת, אֶת-כָּל-דִּבְרֵי הַתּוֹרָה הַזֹּאת. {ס} 28 The secret things belong unto the LORD our
God; but the things that are revealed belong unto us and to our children for ever, that we may
do all the words of this law. {S}

17240 וְהַנֶּגַע 1 Conjunctive waw | Article | Noun - masculine singular
1) stroke, plague, disease, mark, plague spot ; 1a) stroke, wound ; 1b) stroke (metaphorical of
disease) ; 1c) mark (of leprosy) 5061 נֶ֫גַע Lev. 13:55 ה וְרָאָה הַכֹּהֵן
אַחֲרֵי הֻכַּבֵּס אֶת-הַנֶּגַע, וְהִנֵּה לֹא-הָפַךְ הַנֶּגַע אֶת-עֵינוֹ וְהַנֶּגַע לֹא-פָשָׂה--טָמֵא הוּא, בָּאֵשׁ תִּשְׂרְפֶנּוּ: פְּחֶתֶת
הִוא, בְּקָרַחְתּוֹ אוֹ בְגַבַּחְתּוֹ. 55 And the priest shall look, after that the plague is washed;
and, behold, if the plague have not changed its colour, and the plague be not spread, it is
unclean; thou shalt burn it in the fire; it is a fret, whether the bareness be within or without.

17241 וְהַנֹּגֵעַ 3 Conjunctive waw | Article | Verb - Qal Participle -
masculine singular 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to
strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b)
(Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by
disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch,
apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall
(of fate) 5060 נָגַע Leviticus 15:7; 22:4; Num. 19:21 ז וְהַנֹּגֵעַ, בִּבְשַׂר
הַזָּב--יְכַבֵּס בְּגָדָיו וְרָחַץ בַּמַּיִם, וְטָמֵא עַד-הָעָרֶב. 7 And he that toucheth the flesh of him

that hath the issue shall wash his clothes, and bathe himself in water, and be unclean until the even.

17242 וְהַנֹּגְשִׂים 1 Conjunctive waw | Article | Verb - Qal Participle - masculine plural 1) to press, drive, oppress, exact, exert demanding pressure; 1a) (Qal) ; 1a1) to press, drive ; 1a2) to exact ; 1a3) driver, taskmaster, ruler, oppressor, tyrant, lord, exactor of tribute (participle) ; 1b) (Niphal) to be hard pressed 5065 נָגַשׂ
Exodus 5:13 יג וְהַנֹּגְשִׂים, אָצִים לֵאמֹר: כַּלּוּ מַעֲשֵׂיכֶם דְּבַר־יוֹם בְּיוֹמוֹ, כַּאֲשֶׁר בִּהְיוֹת הַתֶּבֶן.
13 And the taskmasters were urgent, saying: 'Fulfil your work, your daily task, as when there was straw.'

17243 וְהַנִּדָּחָה 2 Conjunctive waw | Article | Verb - Niphal Participle - feminine singular 1) to impel, thrust, drive away, banish ; 1a) (Qal) ; 1a1) to impel ; 1a2) to thrust away, banish ; 1b) (Niphal) ; 1b1) to be impelled ; 1b2) to be thrust out, be banished ; 1b2a) banished, outcast (participle) ; 1b3) to be driven away ; 1b4) to be thrust away, thrust aside ; 1c) (Pual) to be thrust into ; 1c1) thrust (participle) ; 1d) (Hiphil) ; 1d1) to thrust, move, impel ; 1d2) to thrust out, banish ; 1d3) to thrust away, thrust aside ; 1e) (Hophal) to be chased, be hunted ; 1e1) chased, hunted (participle) 5080 נָדַח
Mic. 4:6; Zeph. 3:19 ו בַּיּוֹם הַהוּא נְאֻם־יְהוָה, אֹסְפָה הַצֹּלֵעָה, וְהַנִּדָּחָה, אֲקַבֵּצָה; וַאֲשֶׁר, הֲרֵעֹתִי. 6 In that day, saith the LORD, will I assemble her that halteth, and I will gather her that is driven away, and her that I have afflicted;

17244 וְהַנִּדָּחִים 1 Conjunctive waw | Article | Verb - Niphal Participle - masculine plural 1) to impel, thrust, drive away, banish ; 1a) (Qal) ; 1a1) to impel ; 1a2) to thrust away, banish ; 1b) (Niphal) ; 1b1) to be impelled ; 1b2) to be thrust out, be banished ; 1b2a) banished, outcast (participle) ; 1b3) to be driven away ; 1b4) to be thrust away, thrust aside ; 1c) (Pual) to be thrust into ; 1c1) thrust (participle) ; 1d) (Hiphil) ; 1d1) to thrust, move, impel ; 1d2) to thrust out, banish ; 1d3) to thrust away, thrust aside ; 1e) (Hophal) to be chased, be hunted ; 1e1) chased, hunted (participle) 5080 נָדַח
Isa. 27:13 יב וְהָיָה בַּיּוֹם הַהוּא, יַחְבֹּט יְהוָה מִשִּׁבֹּלֶת הַנָּהָר עַד־נַחַל מִצְרָיִם; וְאַתֶּם תְּלֻקְּטוּ לְאַחַד אֶחָד, בְּנֵי יִשְׂרָאֵל. {פ} 12 And it shall come to pass in that day, that the LORD will beat off [His fruit] from the flood of the River unto the Brook of Egypt, and ye shall be gathered one by one, O ye children of Israel. {P}

17245 וָהֵנָּה 5 Conjunctive waw | Adverb 1) here,there, now, hither 2008 הֵ֫נָּה Jos. 8:20; 1 Sam. 20:21; 1 Kings 20:40; 2 Kings 2:8, 14 כ וַיִּפְנוּ אַנְשֵׁי הָעַי אַחֲרֵיהֶם וַיִּרְאוּ, וְהִנֵּה עָלָה עֲשַׁן הָעִיר הַשָּׁמַיְמָה, וְלֹא־הָיָה בָהֶם יָדַיִם לָנוּס, הֵנָּה וָהֵנָּה; וְהָעָם הַנָּס הַמִּדְבָּר, נֶהְפַּךְ אֶל־הָרוֹדֵף. 20 And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way; and the people that fled to the wilderness turned back upon the pursuers.

17246 וְהִנֵּה 360 וְהִנֵּה־טוֹב Conjunctive waw | Interjection 1) behold, lo, see, if 2009 הִנֵּה Gen. 1:31; 6:12; 8:11, 13; 15:3f, 12, 17; 18:2, 10; 19:28; 22:13; 24:15, 30, 45, 63; 25:24; 26:8; 27:36; 28:12f, 15; 29:2, 6, 25; 31:2, 10, 51; 32:19; 33:1; 37:7, 9, 15, 25, 29; 38:27, 29; 40:9, 16; 41:1ff, 5ff, 18f, 22f; 42:13, 27, 35; 43:21; 45:12; 48:11; Exod. 2:6, 13; 3:2; 4:6f; 5:16; 7:16; 9:7; 14:10; 16:10, 14; 24:14; 32:9; 34:30;

39:43; Lev. 10:16; 13:5f, 8, 10, 13, 17, 20f, 25f, 30ff, 34, 36, 39, 43, 53, 55f; 14:3, 37, 39, 44, 48; Num. 12:10; 17:7, 12, 23; 20:16; 23:6, 11; 24:10f; 25:6; 32:1, 14; Deut. 9:13, 16; 13:15; 17:4; 19:18; 22:17; Jos. 5:13; 7:22; 8:20; 9:13; 23:14; Jdg. 3:24f; 4:22; 6:28; 7:13, 17; 9:33, 43; 11:34; 14:5, 8; 18:9; 19:16, 22, 27; 20:40; 21:8f, 21; Ruth 2:4; 3:8; 4:1; 1 Sam. 4:13; 5:3f; 9:7, 14; 10:2, 8, 10f; 11:5; 12:13; 13:10; 14:16f, 20, 26; 15:12; 16:11; 17:23; 19:16; 20:12, 21; 25:20, 36; 26:7, 24; 30:3, 16; 2 Sam. 1:2, 6; 3:12, 22; 13:34, 36; 14:7; 15:24, 32; 16:1, 5; 18:11, 24, 31; 19:21, 38, 42; 1 Kings 1:22, 42, 51; 2:8, 29; 3:15, 21; 10:7; 13:1, 25; 17:10; 18:7; 19:5f, 9, 11, 13; 20:13, 39; 2 Kings 1:9; 2:11; 3:20; 4:32; 6:15, 17, 20, 25, 30, 33; 7:5, 10, 15, 19; 8:5; 9:5; 11:14; 13:21; 19:35; 1 Chr. 22:14; 28:21; 2 Chr. 2:7, 9; 9:6; 13:12, 14; 16:11; 19:11; 20:11; 23:13; 26:20; 29:9; Neh. 5:5; 6:12; Job 1:19; 32:12; Psalm 37:36; Prov. 7:10; 24:31; Eccl. 1:14; 2:1, 11; 4:1; Isa. 5:7, 26, 30; 8:22; 17:14; 21:9; 22:13; 29:8; 37:36; 49:12; 59:9; Jer. 4:23ff; 8:15; 13:7; 14:18f; 24:1; 36:12; 38:22; Ezek. 1:4, 15; 2:9; 3:23; 4:8; 8:2, 4f, 7f, 10, 14, 16; 9:2, 11; 10:1, 9; 11:1; 13:12; 14:22; 16:8, 27; 17:7, 10, 18; 18:14, 18; 22:13; 23:39f; 30:21; 37:2, 7f; 40:3, 5, 17, 24; 42:8; 43:2, 5; 44:4; 46:19, 21; 47:1f, 7; Daniel 8:3, 5, 15; 10:5, 10, 13, 16, 20; 12:5; Amos 7:1, 4, 7; 8:1; Hag. 1:9; Zech. 1:8, 11; 2:1, 5, 7; 4:2; 5:1, 7, 9; 6:1; 11:6

Genesis 37:7 לא וַיַּרְא אֱלֹהִים אֶת־כָּל־אֲשֶׁר עָשָׂה, וְהִנֵּה־טוֹב מְאֹד; וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר, יוֹם הַשִּׁשִּׁי. {פ} 31 And God saw every thing that He had made, and, behold, it was very good. And there was evening and there was morning, the sixth day. {P}

17247 וְהֵנָּה 3 Conjunctive waw | Pronoun - third feminine plural 1) they,these, the same, who 2007 הֵנָּה 2 Samuel 4:6; Jer. 38:22; Ezek. 30:17
ו וְהֵנָּה בָּאוּ עַד־תּוֹךְ הַבַּיִת, לֹקְחֵי חִטִּים, וַיַּכֻּהוּ, אֶל־הַחֹמֶשׁ; וְרֵכָב וּבַעֲנָה אָחִיו, נִמְלָטוּ. 6 And they came thither into the midst of the house, as though they would have fetched wheat; and they smote him in the groin; and Rechab and Baanah his brother escaped.

17248 וְהִנֵּהוּ 1 וְהִנֵּה־הוּא Conjunctive waw | particle interjection | suffix third person masculine singular kethib 1) behold, lo, see, if 2009 הִנֵּה Jer. 18:3 ג וָאֵרֵד, בֵּית הַיּוֹצֵר; והנהו (וְהִנֵּה־הוּא) עֹשֶׂה מְלָאכָה, עַל־הָאָבְנָיִם.
3 Then I went down to the potter's house, and, behold, he was at his work on the wheels.

17249 וְהַנַּהֲלָאָה 1 Conjunctive waw | Article | Verb - Niphal Participle - feminine singular 1) (Niphal) to be removed far away, be removed far off 1972 הָלְאָ Mic. 4:7 ז וְשַׂמְתִּי אֶת־הַצֹּלֵעָה לִשְׁאֵרִית, וְהַנַּהֲלָאָה לְגוֹי עָצוּם; וּמָלַךְ יְהוָה עֲלֵיהֶם בְּהַר צִיּוֹן, מֵעַתָּה וְעַד־עוֹלָם. {פ} 7 And I will make her that halted a remnant, and her that was cast far off a mighty nation; and the LORD shall reign over them in mount Zion from thenceforth even for ever. {P}

17250 וְהַנָּהָר 1 Conjunctive waw | Article | Noun - masculine singular 1) stream, river ; 1a) stream, river ; 1b) (underground) streams 5104 נָהָר
Gen. 2:14 יד וְשֵׁם הַנָּהָר הַשְּׁלִישִׁי חִדֶּקֶל, הוּא הַהֹלֵךְ קִדְמַת אַשּׁוּר; וְהַנָּהָר הָרְבִיעִי, הוּא פְרָת.
14 And the name of the third river is Tigris; that is it which goeth toward the east of Asshur. And the fourth river is the Euphrates.

17251 וְהַנֶּהֱרָסוֹת 1 Conjunctive waw | Article | Verb - Niphal Participle - feminine plural 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly ; 1a) (Qal) ;

1a1) to throw down, tear down ; 1a2) to break through ; 1a3) to break down, break away ; 1b) (Niphal) to be torn down, be thrown down ; 1c) (Piel) ; 1c1) to overthrow, tear down ; 1c2) destroyer (participle) 2040 הָרַס Ezek. 36:35 לה וְאָמְרוּ, הָאָרֶץ
הַלֵּזוּ הַנְּשַׁמָּה, הָיְתָה, כְּגַן־עֵדֶן; וְהֶעָרִים הֶחֳרֵבוֹת וְהַנְשַׁמּוֹת וְהַנֶּהֱרָסוֹת, בְּצוּרוֹת יָשָׁבוּ. 35 And they shall say: This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities are fortified and inhabited.

17252 וְהִנּוֹ 1 Conjunctive waw | Interjection | third person masculine singular 1) behold, lo, see, if 2009 הִנֵּה Num. 23:17 יז וַיָּבֹא
אֵלָיו, וְהִנּוֹ נִצָּב עַל-עֹלָתוֹ, וְשָׂרֵי מוֹאָב, אִתּוֹ; וַיֹּאמֶר לוֹ בָּלָק, מַה-דִּבֶּר יְהוָה. 17 And he came to him, and, lo, he stood by his burnt-offering, and the princes of Moab with him. And Balak said unto him: 'What hath the LORD spoken?'

17253 וְהַנּוֹלָד 1 Conjunctive waw | Article | Verb - Niphal Participle - masculine singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Ezr. 10:3 ג וְעַתָּה נִכְרָת־בְּרִית לֵאלֹהֵינוּ
לְהוֹצִיא כָל־נָשִׁים וְהַנּוֹלָד מֵהֶם, בַּעֲצַת אֲדֹנָי, וְהַחֲרֵדִים, בְּמִצְוַת אֱלֹהֵינוּ; וְכַתּוֹרָה, יֵעָשֶׂה.
3 Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of the LORD, and of those that tremble at the commandment of our God; and let it be done according to the law.

17254 וְהַנּוֹרָא 10 Conjunctive waw | Article | Verb - Niphal Participle - masculine singular 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372 יָרֵא Deut. 1:19; 8:15; 10:17; 28:58; Neh. 1:5; 4:8; 9:32; Dan. 9:4; Joel 3:4; Mal. 3:23 יט וַנִּסַּע מֵחֹרֵב, וַנֵּלֶךְ אֵת כָּל־הַמִּדְבָּר הַגָּדוֹל
וְהַנּוֹרָא הַהוּא אֲשֶׁר רְאִיתֶם דֶּרֶךְ הַר הָאֱמֹרִי, כַּאֲשֶׁר צִוָּה יְהוָה אֱלֹהֵינוּ, אֹתָנוּ; וַנָּבֹא, עַד קָדֵשׁ בַּרְנֵעַ.
19 And we journeyed from Horeb, and went through all that great and dreadful wilderness which ye saw, by the way to the hill-country of the Amorites, as the LORD our God commanded us; and we came to Kadesh-barnea.

17255 וְהַנּוֹשֵׂא 1 Conjunctive waw | Article | Verb - Qal Participle - masculine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1)

to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא
Lev. 15:10 י וְכָל-הַנֹּגֵעַ, בְּכֹל אֲשֶׁר יִהְיֶה תַחְתָּיו--יִטְמָא, עַד-הָעָרֶב; וְהַנּוֹשֵׂא אוֹתָם--יְכַבֵּס בְּגָדָיו
וְרָחַץ בַּמַּיִם, וְטָמֵא עַד-הָעָרֶב. 10 And whosoever toucheth any thing that was under him
shall be unclean until the even; and he that beareth those things shall wash his clothes, and
bathe himself in water, and be unclean until the even.
17256 וְהַנּוֹתָר 10 Conjunctive waw | Article | Verb - Niphal Participle -
masculine singular 1) to be left over, remain, remain over, leave ; 1a) (Qal) remainder
(participle) ; 1b) (Niphal) to be left over, remain over, be left behind ; 1c) (Hiphil) ; 1c1) to
leave over, leave ; 1c2) to save over, preserve alive ; 1c3) to excel, show pre-eminence ; 1c4)
to show excess, have more than enough, have an excess 3498 יָתַר Lev.
7:16f; 8:32; 14:18, 29; 19:6; 2 Chr. 31:10; Isa. 4:3; Ezek. 48:18, 21 טז וְאִם-נֶדֶר אוֹ נְדָבָה,
זֶבַח קָרְבָּנוֹ--בְּיוֹם הַקְרִיבוֹ אֶת-זִבְחוֹ, יֵאָכֵל; וּמִמָּחֳרָת, וְהַנּוֹתָר מִמֶּנּוּ יֵאָכֵל. 16 But if the
sacrifice of his offering be a vow, or a freewill-offering, it shall be eaten on the day that he
offereth his sacrifice; and on the morrow that which remaineth of it may be eaten.
17257 וְהַנּוֹתָרִים 1 Conjunctive waw | Article | Verb - Niphal Participle -
masculine plural 1) to be left over, remain, remain over, leave ; 1a) (Qal) remainder
(participle) ; 1b) (Niphal) to be left over, remain over, be left behind ; 1c) (Hiphil) ; 1c1) to
leave over, leave ; 1c2) to save over, preserve alive ; 1c3) to excel, show pre-eminence ; 1c4)
to show excess, have more than enough, have an excess 3498 יָתַר 1 Sam.
30:9 ט וַיֵּלֶךְ דָּוִד, הוּא וְשֵׁשׁ־מֵאוֹת אִישׁ אֲשֶׁר אִתּוֹ, וַיָּבֹאוּ, עַד־נַחַל הַבְּשׂוֹר; וְהַנּוֹתָרִים, עָמָדוּ.
9 So David went, he and the six hundred men that were with him, and came to the brook
Besor, where those that were left behind stayed.
17258 וְהַנּוֹתֶרֶת 3 Conjunctive waw | Article | Verb - Niphal Participle -
feminine singular 1) to be left over, remain, remain over, leave ; 1a) (Qal) remainder
(participle) ; 1b) (Niphal) to be left over, remain over, be left behind ; 1c) (Hiphil) ; 1c1) to
leave over, leave ; 1c2) to save over, preserve alive ; 1c3) to excel, show pre-eminence ; 1c4)
to show excess, have more than enough, have an excess 3498 יָתַר
Leviticus 2:3, 10; 6:9 ג וְהַנּוֹתֶרֶת, מִן-הַמִּנְחָה--לְאַהֲרֹן, וּלְבָנָיו: קֹדֶשׁ קָדָשִׁים, מֵאִשֵּׁי
יְהוָה. {ס} 3 But that which is left of the meal-offering shall be Aaron's and his sons'; it
is a thing most holy of the offerings of the LORD made by fire. {S}
17259 וְהַנַּח 2 Conjunctive waw | Verb - Hiphil Imperative - masculine
singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose,
have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to
cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4)
to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c)
(Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space
(subst) 5117 נוּחַ Exod. 16:33; Jdg. 6:20 לג וַיֹּאמֶר מֹשֶׁה אֶל־אַהֲרֹן,
קַח צִנְצֶנֶת אַחַת, וְתֶן־שָׁמָּה מְלֹא־הָעֹמֶר, מָן; וְהַנַּח אֹתוֹ לִפְנֵי יְהוָה, לְמִשְׁמֶרֶת לְדֹרֹתֵיכֶם. 33 And
Moses said unto Aaron: 'Take a jar, and put an omerful of manna therein, and lay it up before
the LORD, to be kept throughout your generations.'

17260 וַהֲנָחָה 1 Conjunctive waw | Noun - feminine singular 1) a
day of rest, holiday, a giving of rest, holiday making 2010 הֲנָחָה Est. 2:18
יח וַיַּעַשׂ הַמֶּלֶךְ מִשְׁתֶּה גָדוֹל, לְכָל־שָׂרָיו וַעֲבָדָיו--אֵת, מִשְׁתֵּה אֶסְתֵּר; וַהֲנָחָה לַמְּדִינוֹת עָשָׂה, וַיִּתֵּן
מַשְׂאֵת כְּיַד הַמֶּלֶךְ. 18 Then the king made a great feast unto all his princes and his
servants, even Esther's feast; and he made a release to the provinces, and gave gifts, according
to the bounty of the king.

17261 וַהֲנִחוֹתִי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect
- first person common singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and
remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to,
make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit,
let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7)
to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3)
open space (subst) 5117 נָחַל 1 Chr. 22:9; Ezek. 5:13 ט הִנֵּה־בֵן נוֹלָד
לָךְ, הוּא יִהְיֶה אִישׁ מְנוּחָה, וַהֲנִיחוֹתִי לוֹ מִכָּל־אוֹיְבָיו, מִסָּבִיב: כִּי שְׁלֹמֹה יִהְיֶה שְׁמוֹ, וְשָׁלוֹם וָשֶׁקֶט אֶתֵּן
עַל־יִשְׂרָאֵל בְּיָמָיו. 9 Behold, a son shall be born to thee, who shall be a man of rest; and I
will give him rest from all his enemies round about; for his name shall be Solomon, and I will
give peace and quietness unto Israel in his days.

17262 וְהַנַּחַל 1 Conjunctive waw | Article | Noun - masculine singular
1) torrent, valley, wadi, torrent-valley ; 1a) torrent ; 1b) torrent-valley, wadi (as stream bed) ;
1c) shaft (of mine) ; 2) palm-tree ; 2a) meaning dubious 5158 נַ֫חַל 2
Kings 3:17 יז כִּי־כֹה אָמַר יְהוָה, לֹא־תִרְאוּ רוּחַ וְלֹא־תִרְאוּ גֶשֶׁם, וְהַנַּחַל הַהוּא, יִמָּלֵא מָיִם;
וּשְׁתִיתֶם אַתֶּם וּמִקְנֵיכֶם, וּבְהֶמְתְּכֶם. 17 For thus saith the LORD: Ye shall not see wind,
neither shall ye see rain, yet that valley shall be filled with water; and ye shall drink, both ye
and your cattle and your beasts.

17263 וְהִנְחַלְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive
Perfect - first person common singular 1) to get as a possession, acquire, inherit,
possess ; 1a) (Qal); 1a1) to take possession, inherit ; 1a2) to have or get as a possession or
property (fig.) ; 1a3) to divide the land for a possession ; 1a4) to acquire (testimonies)
(fig.) ; 1b) (Piel) to divide for a possession ; 1c) (Hithpael) to possess oneself of ; 1d)
(Hiphil) ; 1d1) to give as a possession ; 1d2) to cause to inherit, give as an inheritance ; 1e)
(Hophal) to be allotted, be made to possess 5157 נָחַל Zech. 8:12 יב
כִּי־זֶרַע הַשָּׁלוֹם, הַגֶּפֶן תִּתֵּן פִּרְיָהּ וְהָאָרֶץ תִּתֵּן אֶת־יְבוּלָהּ, וְהַשָּׁמַיִם, יִתְּנוּ טַלָּם; וְהִנְחַלְתִּי, אֶת־שְׁאֵרִית
הָעָם הַזֶּה--אֶת־כָּל־אֵלֶּה. 12 For as the seed of peace, the vine shall give her fruit, and
the ground shall give her increase, and the heavens shall give their dew; and I will cause the
remnant of this people to inherit all these things.

17264 וְהִנְחַלְתֶּם 1 Conjunctive waw | Verb - Hiphil waw consecutive
Perfect - second person masculine plural 1) to get as a possession, acquire, inherit,
possess ; 1a) (Qal); 1a1) to take possession, inherit ; 1a2) to have or get as a possession or
property (fig.) ; 1a3) to divide the land for a possession ; 1a4) to acquire (testimonies)
(fig.) ; 1b) (Piel) to divide for a possession ; 1c) (Hithpael) to possess oneself of ; 1d)
(Hiphil) ; 1d1) to give as a possession ; 1d2) to cause to inherit, give as an inheritance ; 1e)

(Hophal) to be allotted, be made to possess 5157 נָחַל 1 Chr. 28:8 ח
וְעַתָּה לְעֵינֵי כָל־יִשְׂרָאֵל קְהַל־יְהוָה, וּבְאָזְנֵי אֱלֹהֵינוּ, שִׁמְרוּ וְדִרְשׁוּ, כָּל־מִצְוֺת יְהוָה אֱלֹהֵיכֶם--לְמַעַן
תִּירְשׁוּ אֶת־הָאָרֶץ הַטּוֹבָה, וְהִנְחַלְתֶּם לִבְנֵיכֶם אַחֲרֵיכֶם עַד־עוֹלָם. 8 Now therefore, in the sight of all Israel, the congregation of the LORD, and in the hearing of our God, observe and seek out all the commandments of the LORD your God; that ye may possess this good land, and leave it for an inheritance to your children after you for ever.

17265 וְהִנָּחֵם 2 Conjunctive waw | Verb - Niphal Imperative - masculine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself 5162 נָחַם Exod. 32:12; Psalms 90:13
יב לָמָּה יֹאמְרוּ מִצְרַיִם לֵאמֹר, בְּרָעָה הוֹצִיאָם לַהֲרֹג אֹתָם בֶּהָרִים, וּלְכַלֹּתָם, מֵעַל פְּנֵי הָאֲדָמָה; שׁוּב
מֵחֲרוֹן אַפֶּךָ, וְהִנָּחֵם עַל־הָרָעָה לְעַמֶּךָ. 12 Wherefore should the Egyptians speak, saying: For evil did He bring them forth, to slay them in the mountains, and to consume them from the face of the earth? Turn from Thy fierce wrath, and repent of this evil against Thy people.

17266 וְהִנֶּחָמְתִּי 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - first person common singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself 5162 נָחַם Ezek. 5:13
יג וְכָלָה אַפִּי, וַהֲנִחוֹתִי חֲמָתִי בָּם--וְהִנֶּחָמְתִּי; וְיָדְעוּ כִּי־אֲנִי יְהוָה, דִּבַּרְתִּי בְּקִנְאָתִי, בְּכַלּוֹתִי
חֲמָתִי, בָּם. 13 Thus shall Mine anger spend itself, and I will satisfy My fury upon them, and I will be eased; and they shall know that I the LORD have spoken in My zeal, when I have spent My fury upon them.

17267 וְהַנָּחָשׁ 1 Conjunctive waw | Article | Noun - masculine singular 1) serpent, snake ; 1a) serpent ; 1b) image (of serpent) ; 1c) fleeing serpent (mythological) 5175 נָחָשׁ Genesis 3:1 א וְהַנָּחָשׁ, הָיָה עָרוּם, מִכֹּל חַיַּת הַשָּׂדֶה, אֲשֶׁר עָשָׂה יְהוָה
אֱלֹהִים; וַיֹּאמֶר, אֶל־הָאִשָּׁה, אַף כִּי־אָמַר אֱלֹהִים, לֹא תֹאכְלוּ מִכֹּל עֵץ הַגָּן. 1 Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman: 'Yea, hath God said: Ye shall not eat of any tree of the garden?'

17268 וְהַנְּחֹשֶׁת 1 Conjunctive waw | Article | Noun - feminine singular 1) copper, bronze ; 1a) copper (ore), bronze (as copper alloy); 1b) fetters (of copper or bronze) ; 1c) copper (as value) ; 2) lust, harlotry ; 2a) meaning dubious 5178 נְחֹשֶׁת 1 Chr. 29:2 ב וּכְכָל־כֹּחִי הֲכִינוֹתִי לְבֵית־אֱלֹהַי, הַזָּהָב לַזָּהָב וְהַכֶּסֶף לַכֶּסֶף
וְהַנְּחֹשֶׁת לַנְּחֹשֶׁת הַבַּרְזֶל לַבַּרְזֶל, וְהָעֵצִים, לָעֵצִים; אַבְנֵי־שֹׁהַם וּמִלּוּאִים אַבְנֵי־פוּךְ וְרִקְמָה, וְכֹל אֶבֶן
יְקָרָה וְאַבְנֵי־שַׁיִשׁ--לָרֹב. 2 Now I have prepared with all my might for the house of my God the gold for the things of gold, and the silver for the things of silver, and the brass for the

things of brass, the iron for the things of iron, and wood for the things of wood; onyx stones, and stones to be set, glistering stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.

17269 וְהִנַּחְתָּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) 5117 נוּחַ Deut. 14:28 כח מִקְצֵה שָׁלֹשׁ שָׁנִים, תּוֹצִיא אֶת־כָּל־מַעְשַׂר תְּבוּאָתְךָ, בַּשָּׁנָה, הַהִוא; וְהִנַּחְתָּ, בִּשְׁעָרֶיךָ. 28 At the end of every three years, even in the same year, thou shalt bring forth all the tithe of thine increase, and shall lay it up within thy gates.

17270 וְהִנַּחְתּוֹ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | third person masculine singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) 5117 נוּחַ Deut. 26:10 י וְעַתָּה, הִנֵּה הֵבֵאתִי אֶת־רֵאשִׁית פְּרִי הָאֲדָמָה, אֲשֶׁר־נָתַתָּה לִּי, יְהוָה; וְהִנַּחְתּוֹ, לִפְנֵי יְהוָה אֱלֹהֶיךָ, וְהִשְׁתַּחֲוִיתָ, לִפְנֵי יְהוָה אֱלֹהֶיךָ. 10 And now, behold, I have brought the first of the fruit of the land, which Thou, O LORD, hast given me.' And thou shalt set it down before the LORD thy God, and worship before the LORD thy God.

17271 וַהֲנִחֹתִי 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) 5117 נוּחַ Exod. 33:14; Ezek. 16:42; 21:22 יד וַיֹּאמַר: פָּנַי יֵלֵכוּ, וַהֲנִחֹתִי לָךְ. 14 And He said: 'My presence shall go with thee, and I will give thee rest.'

17272 וְהִנַּחְתִּי 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) 5117 נוּחַ Jdg. 6:18; Ezek. 22:20; 37:14 יח אַל־נָא תָמֻשׁ מִזֶּה, עַד־בֹּאִי אֵלֶיךָ, וְהֹצֵאתִי אֶת־מִנְחָתִי, וְהִנַּחְתִּי לְפָנֶיךָ; וַיֹּאמַר, אָנֹכִי אֵשֵׁב עַד שׁוּבֶךָ.

18 Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and lay it before thee.' And he said: 'I will tarry until thou come back.

17273 וְהִנַּחְתִּיו 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) 5117 נוּחַ Jer. 27:11

יא וְהַגּוֹי, אֲשֶׁר יָבִיא אֶת־צַוָּארוֹ בְּעֹל מֶלֶךְ־בָּבֶל--וַעֲבָדוֹ: וְהִנַּחְתִּיו עַל־אַדְמָתוֹ נְאֻם־יְהוָה, וַעֲבָדָהּ וְיָשַׁב בָּהּ. 11 But the nation that shall bring their neck under the yoke of the king of Babylon, and serve him, that nation will I let remain in their own land, saith the LORD; and they shall till it, and dwell therein.'

17274 וְהִנַּחְתָּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | third person masculine plural 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) 5117 נוּחַ Numbers 17:4/19

ד וַיִּקַּח אֶלְעָזָר הַכֹּהֵן, אֵת מַחְתּוֹת הַנְּחֹשֶׁת, אֲשֶׁר הִקְרִיבוּ, הַשְּׂרֻפִים; וַיְרַקְּעוּם, צִפּוּי לַמִּזְבֵּחַ. 4 And Eleazar the priest took the brazen fire-pans, which they that were burnt had offered; and they beat them out for a covering of the altar,

17275 וְהִנַּחְתֶּם 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) 5117 נוּחַ Jos. 4:3; Isa. 65:15

ג וְצַוּוּ אוֹתָם, לֵאמֹר, שְׂאוּ־לָכֶם מִזֶּה מִתּוֹךְ הַיַּרְדֵּן מִמַּצַּב רַגְלֵי הַכֹּהֲנִים, הָכִין שְׁתֵּים־עֶשְׂרֵה אֲבָנִים; וְהַעֲבַרְתֶּם אוֹתָם, עִמָּכֶם, וְהִנַּחְתֶּם אוֹתָם, בַּמָּלוֹן, אֲשֶׁר־תָּלִינוּ בוֹ הַלָּיְלָה. {ס} 3 and command ye them, saying: Take you hence out of the midst of the Jordan, out of the place where the priests' feet stood, twelve stones made ready, and carry them over with you, and lay them down in the lodging-place, where ye shall lodge this night.' {S}

17276 וְהַנְּטִפוֹת 1 Conjunctive waw | Article | Noun - feminine plural 1) drop ; 1a) pendant, ornament 5188 נְטִיפוֹת Jdg. 8:26

כו וַיְהִי, מִשְׁקַל נִזְמֵי הַזָּהָב אֲשֶׁר שָׁאָל, אֶלֶף וּשְׁבַע־מֵאוֹת, זָהָב--לְבַד מִן־הַשַּׂהֲרֹנִים וְהַנְּטִיפוֹת וּבִגְדֵי הָאַרְגָּמָן, שֶׁעַל מַלְכֵי מִדְיָן, וּלְבַד מִן־הָעֲנָקוֹת, אֲשֶׁר בְּצַוְּארֵי גְמַלֵּיהֶם. 26 And the weight of the golden ear-rings that he requested was a thousand and seven hundred shekels of gold; beside the crescents, and the pendants, and the purple raiment that was on the kings of Midian, and beside the chains that were abou

17277 וְהִנִּיחַ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) 5117 נֹוחַ Num. 19:9 ט וְאָסַף אִישׁ טָהוֹר, אֵת אֵפֶר
הַפָּרָה, וְהִנִּיחַ מִחוּץ לַמַּחֲנֶה, בְּמָקוֹם טָהוֹר; וְהָיְתָה לַעֲדַת בְּנֵי-יִשְׂרָאֵל לְמִשְׁמֶרֶת, לְמֵי נִדָּה--חַטָּאת הִוא.
9 And a man that is clean shall gather up the ashes of the heifer, and lay them up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of sprinkling; it is a purification from sin.

17278 וְהֵנִיחַ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) 5117 נֹוחַ Deut. 12:10; 1 Chr. 22:18 י וַעֲבַרְתֶּם,
אֶת־הַיַּרְדֵּן, וִישַׁבְתֶּם בָּאָרֶץ, אֲשֶׁר־יְהוָה אֱלֹהֵיכֶם מַנְחִיל אֶתְכֶם; וְהֵנִיחַ לָכֶם מִכָּל־אֹיְבֵיכֶם מִסָּבִיב,
וִישַׁבְתֶּם־בֶּטַח. 10 But when ye go over the Jordan, and dwell in the land which the LORD your God causeth you to inherit, and He giveth you rest from all your enemies round about, so that ye dwell in safety;

17279 וְהֻנִּיחָה 1 Conjunctive waw | Verb - Hophal waw consecutive Perfect - third person feminine singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) 5117 נֹוחַ Zech. 5:11 יא וָאַעַן,
וָאֹמַר אֵלָיו: מַה־שְּׁנֵי הַזֵּיתִים הָאֵלֶּה, עַל־יְמִין הַמְּנוֹרָה וְעַל־שְׂמֹאולָהּ. 11 Then answered I, and said unto him: 'What are these two olive-trees upon the right side of the candlestick and upon the left side thereof?'

17280 וְהִנִּיחוּ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) 5117 נֹוחַ Psalm 17:14; Ezek. 44:19 יד מִמְתִים יָדְךָ יְהוָה,

מִמְתִים מֵחֶלֶד--חֶלְקָם בַּחַיִּים, וצפינך (וּצְפוּנְךָ) תְּמַלֵּא בִטְנָם: יִשְׂבְּעוּ בָנִים-- וְהִנִּיחוּ יִתְרָם, לְעוֹלְלֵיהֶם. 14 From men, by Thy hand, O LORD, from men of the world, {N} whose portion is in this life, and whose belly Thou fillest with Thy treasure; {N} who have children in plenty, and leave their abundance to their babes.

17281 וְהִנִּיחוּךְ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural | second feminine singular2 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) 5117 נ֫וּחַ Ezek. 16:39 לט וְנָתַתִּי אֹתָךְ בְּיָדָם, וְהָרְסוּ גַבֵּךְ וְנִתְּצוּ רָמֹתַיִךְ, וְהִפְשִׁיטוּ אוֹתָךְ בְּגָדַיִךְ, וְלָקְחוּ כְּלֵי תִפְאַרְתֵּךְ; וְהִנִּיחוּךְ, עֵירֹם וְעֶרְיָה. 39 I will also give thee into their hand, and they shall throw down thine eminent place, and break down thy lofty places; and they shall strip thee of thy clothes, and take thy fair jewels; and they shall leave thee naked and bare.

17282 וְהִנִּיחוֹ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person masculine singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) 5117 נ֫וּחַ Deut. 26:4 ד וְלָקַח הַכֹּהֵן הַטֶּנֶא, מִיָּדֶךָ; וְהִנִּיחוֹ--לִפְנֵי, מִזְבַּח יְהוָה אֱלֹהֶיךָ. 4 And the priest shall take the basket out of thy hand, and set it down before the altar of the LORD thy God.

17283 וְהִנִּיחָם 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person masculine plural 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) 5117 נ֫וּחַ Lev. 16:23; Isa. 14:1 כג וּבָא אַהֲרֹן, אֶל-אֹהֶל מוֹעֵד, וּפָשַׁט אֶת-בִּגְדֵי הַבָּד, אֲשֶׁר לָבַשׁ בְּבֹאוֹ אֶל-הַקֹּדֶשׁ; וְהִנִּיחָם, שָׁם. 23 And Aaron shall come into the tent of meeting, and shall put off the linen garments, which he put on when he went into the holy place, and shall leave them there.

17284 וַהֲנִיחֹתִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3)

open space (subst) 5117 נֹ֫וחַ 2 Sam. 7:11 יא וּלְמִן־הַיּוֹם, אֲשֶׁר צִוִּיתִי
שֹׁפְטִים עַל־עַמִּי יִשְׂרָאֵל, וַהֲנִיחֹתִי לְךָ, מִכָּל־אֹיְבֶיךָ; וְהִגִּיד לְךָ יְהוָה, כִּי־בַיִת יַעֲשֶׂה־לְּךָ יְהוָה.
11 even from the day that I commanded judges to be over My people Israel; and I will cause thee to rest from all thine enemies. Moreover the LORD telleth thee that the LORD will make thee a house.

17285 וְהֵנִיף 9 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to move to and fro, wave, besprinkle ; 1a) (Qal) to besprinkle, sprinkle; 1b) (Polel) to wave, brandish (in threat) ; 1c) (Hiphil) to swing, wield, wave ; 1c1) to wield ; 1c2) to wave or shake (the hand) ; 1c2a) to wave (hand) ; 1c2b) to shake or brandish against ; 1c2c) to swing to and fro ; 1c3) to wave (an offering), offer ; 1c4) to shed abroad ; 1d) (Hophal) to be waved 5130 נוּף Lev. 14:12, 24; 23:11, 20; Num. 5:25; 6:20; 8:11; 2 Kings 5:11; Isa. 11:15 יב וְלָקַח הַכֹּהֵן אֶת־הַכֶּבֶשׂ הָאֶחָד, וְהִקְרִיב אֹתוֹ לְאָשָׁם--וְאֶת־לֹג הַשָּׁמֶן; וְהֵנִיף אֹתָם תְּנוּפָה, לִפְנֵי יְהוָה. 12 And the priest shall take one of the he-lambs, and offer him for a guilt-offering, and the log of oil, and wave them for a wave-offering before the LORD.

17286 וְהַנִּכְחֶדֶת 1 Conjunctive waw | Article | Verb - Niphal Participle - feminine singular 1)(Qal) to hasten ; 1a) (Niphal) to be hurried, be anxious ; 1a) hasty, precipitate, impetuous ; 1b) (Piel) ; 1b1) to hasten, make haste ; 1b2) hasten (used as adverb with another verb) ; 1b3) to hasten, prepare quickly, do quickly, bring quickly
4116 מָהַר Zech. 11:9 ט וָאֹמַר, לֹא אֶרְעֶה אֶתְכֶם; הַמֵּתָה תָמוּת, וְהַנִּכְחֶדֶת תִּכָּחֵד, וְהַנִּשְׁאָרוֹת, תֹּאכַלְנָה אִשָּׁה אֶת־בְּשַׂר רְעוּתָהּ. 9 Then said I: 'I will not feed you; that which dieth, let it die; and that which is to be cut off, let it be cut off; and let them that are left eat every one the flesh of another.'

17287 וְהִנְּכֶם 2 Conjunctive waw | Interjection | second person masculine plural 1) behold, lo, see, if 2009 הִנֵּה Deut. 1:10; Jer. 16:12 י יְהוָה אֱלֹהֵיכֶם, הִרְבָּה אֶתְכֶם; וְהִנְּכֶם הַיּוֹם, כְּכוֹכְבֵי הַשָּׁמַיִם לָרֹב. 10 the LORD your God hath multiplied you, and, behold, ye are this day as the stars of heaven for multitude.--

17288 וְהַנָּכְרִי 1 Conjunctive waw | Article | Adjective - masculine singular 1) foreign, alien ; 1a) foreign ; 1b) foreigner (subst) ; 1c) foreign woman, harlot ; 1d) unknown, unfamiliar (fig.) 5237 נָכְרִי Deut. 29:21 כא וְאָמַר הַדּוֹר הָאַחֲרוֹן, בְּנֵיכֶם אֲשֶׁר יָקוּמוּ מֵאַחֲרֵיכֶם, וְהַנָּכְרִי, אֲשֶׁר יָבֹא מֵאֶרֶץ רְחוֹקָה; וְרָאוּ אֶת־מַכּוֹת הָאָרֶץ הַהִוא, וְאֶת־תַּחֲלֻאֶיהָ, אֲשֶׁר־חִלָּה יְהוָה, בָּהּ. 21 And the generation to come, your children that shall rise up after you, and the foreigner that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses wherewith the LORD hath made it sick;

17289 וְהִנְּךָ 4 Conjunctive waw | Interjection | second person masculine singular interj; 1) behold, lo, though hypothetical part ; 2) if 2005 הֵן 2 Sam. 16:8; 1 Kings 11:22; Jer. 32:24; Ezek. 33:32 ח הֵשִׁיב עָלֶיךָ יְהוָה כֹּל דְּמֵי בֵית־שָׁאוּל, אֲשֶׁר מָלַכְתָּ תַּחְתָּו, וַיִּתֵּן יְהוָה אֶת־הַמְּלוּכָה, בְּיַד אַבְשָׁלוֹם בְּנֶךָ; וְהִנְּךָ, בְּרָעָתֶךָ, כִּי אִישׁ דָּמִים, אָתָּה. 8 the LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son; and, behold, thou art taken in thine own mischief, because thou art a man of blood.'

17290 וְהִנָּם 14 Conjunctive waw | Interjection | third person masculine plural interj; 1) behold, lo, though hypothetical part ; 2) if 2005 הֵן Gen. 40:6; 47:1; Jos. 7:21; Jdg. 9:31; 1 Kings 1:25; 2 Kings 17:26; 1 Chr. 9:1; 2 Chr. 20:2, 24; 29:19; 35:25; Jer. 44:2; Ezek. 8:17; 13:10 ו וַיָּבֹא אֲלֵיהֶם יוֹסֵף, בַּבֹּקֶר; וַיַּרְא אֹתָם, וְהִנָּם זֹעֲפִים. 6 And Joseph came in unto them in the morning, and saw them, and, behold, they were sad.

17291 וְהַנִּמְהָר 1 Conjunctive waw | Article | Verb - Niphal Participle - masculine singular 1)(Qal) to hasten ; 1a) (Niphal) to be hurried, be anxious ; 1a) hasty, precipitate, impetuous ; 1b) (Piel) ; 1b1) to hasten, make haste ; 1b2) hasten (used as adverb with another verb) ; 1b3) to hasten, prepare quickly, do quickly, bring quickly 4116 מָהַר Hab. 1:6 ו כִּי־הִנְנִי מֵקִים אֶת־הַכַּשְׂדִּים, הַגּוֹי הַמַּר וְהַנִּמְהָר; הַהוֹלֵךְ, לְמֶרְחֲבֵי־אֶרֶץ, לָרֶשֶׁת, מִשְׁכָּנוֹת לֹּא־לוֹ. 6 For, lo, I raise up the Chaldeans, that bitter and impetuous nation, that march through the breadth of the earth, to possess dwelling-places that are not theirs.

17292 וְהַנִּמְלָט 1 Conjunctive waw | Article | Verb - Niphal Participle - masculine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal) ; 1a1) to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to escape 4422 מָלַט 1 Kings 19:17 יז וְהָיָה, הַנִּמְלָט מֵחֶרֶב חֲזָאֵל--יָמִית יֵהוּא; וְהַנִּמְלָט מֵחֶרֶב יֵהוּא, יָמִית אֱלִישָׁע. 17 And it shall come to pass, that him that escapeth from the sword of Hazael shall Jehu slay; and him that escapeth from the sword of Jehu shall Elisha slay.

17293 וְהַנִּמְצָא 2 Conjunctive waw | Article | Verb - Niphal Participle - masculine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא 1 Chr. 29:8; 2 Chr. 36:8 ח וְהַנִּמְצָא אִתּוֹ אֲבָנִים, נָתְנוּ לְאוֹצַר בֵּית־יְהוָה--עַל יַד־יְחִיאֵל, הַגֵּרְשֻׁנִּי. 8 And they with whom precious stones were found gave them to the treasure of the house of the LORD, under the hand of Jehiel the Gershonite.

17294 וְהִנְנִי 3 Conjunctive waw | Interjection | first person common singular interj; 1) behold, lo, though hypothetical part ; 2) if 2005 הֵן
Gen. 6:13; 1 Kings 5:19; 17:12; יג וַיֹּאמֶר אֱלֹהִים לְנֹחַ, קֵץ כָּל־בָּשָׂר בָּא לְפָנַי--כִּי־מָלְאָה
הָאָרֶץ חָמָס, מִפְּנֵיהֶם; וְהִנְנִי מַשְׁחִיתָם, אֶת־הָאָרֶץ. 13 And God said unto Noah: 'The end of all flesh is come before Me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

17295 וְהַנֶּסֶךְ 1 Conjunctive waw | Article | Noun - masculine singular 1) drink offering, libation, molten image, something poured out ; 1a) drink offering ; 1b) molten images 5262 נֶ֫סֶךְ Ezek. 45:17 יז וְעַל־הַנָּשִׂיא יִהְיֶה, הָעוֹלוֹת
וְהַמִּנְחָה וְהַנֶּסֶךְ, בַּחַגִּים וּבֶחֳדָשִׁים וּבַשַּׁבָּתוֹת, בְּכָל־מוֹעֲדֵי בֵּית יִשְׂרָאֵל: הוּא־יַעֲשֶׂה אֶת־הַחַטָּאת וְאֶת־
הַמִּנְחָה, וְאֶת־הָעוֹלָה וְאֶת־הַשְּׁלָמִים, לְכַפֵּר, בְּעַד בֵּית־יִשְׂרָאֵל. {ס} 17 And it shall be the prince's part to give the burnt-offerings, and the meal-offerings, and the drink-offerings, in the feasts, and in the new moons, and in the sabbaths, in all the appointed seasons of the house of Israel; he shall prepare the sin-offering, and the meal-offering, and the burnt-offering, and the peace-offerings, to make atonement for the house of Israel. {S}

17296 וְהַנִּסְתָּרִים 1 Conjunctive waw | Article | Verb - Niphal Participle - masculine plural 1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully
5641 סָתַר Deut. 7:20 כ וְגַם, אֶת־הַצִּרְעָה, יְשַׁלַּח יְהוָה אֱלֹהֶיךָ, בָּם: עַד־אֲבֹד,
הַנִּשְׁאָרִים וְהַנִּסְתָּרִים--מִפָּנֶיךָ. 20 Moreover the LORD thy God will send the hornet among them, until they that are left, and they that hide themselves, perish from before thee.

17297 וַהֲנִעוֹתִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble ; 1a) (Qal) ; 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable ; 1a2) to totter, go tottering ; 1a2a) vagabond (participle) ; 1b) (Niphal) to be tossed about or around ; 1c) (Hiphil) ; 1c1) to toss about ; 1c2) to shake, cause to totter ; 1c3) to shake, disturb ; 1c4) to cause to wander 5128 נ֫וּעַ
Amos 9:9 ט כִּי־הִנֵּה אָנֹכִי מְצַוֶּה, וַהֲנִעוֹתִי בְכָל־הַגּוֹיִם אֶת־בֵּית יִשְׂרָאֵל, כַּאֲשֶׁר יִנּוֹעַ בַּכְּבָרָה,
וְלֹא־יִפּוֹל צְרוֹר אָרֶץ. 9 For, lo, I will command, and I will sift the house of Israel among all the nations, like as corn is sifted in a sieve, yet shall not the least grain fall upon the earth.

17298 וְהַנְּעִימִם 1 Conjunctive waw | Article | Adjective - masculine plural 1) pleasant, delightful, sweet, lovely, agreeable ; 1a) delightful ; 1b) lovely, beautiful (physical); 2) singing, sweetly sounding, musical 5273 נָעִים 2 Sam. 1:23 כג שָׁאוּל וִיהוֹנָתָן, הַנֶּאֱהָבִים וְהַנְּעִימִם בְּחַיֵּיהֶם, וּבְמוֹתָם, לֹא נִפְרָדוּ; מִנְּשָׁרִים קַלּוּ,
מֵאֲרָיוֹת גָּבֵרוּ. 23 Saul and Jonathan, the lovely and the pleasant in their lives, even in their death they were not divided; they were swifter than eagles, they were stronger than lions.

17299 וְהַנַּעַר 10 Conjunctive waw | Article | Noun - masculine singular 1) a boy, lad, servant, youth, retainer ; 1a) boy, lad, youth ; 1b) servant, retainer 5288
נַ֫עַר Gen. 22:5; 44:30, 33f; 1 Sam. 1:24; 2:11, 26; 3:1; 20:39; 1 Kings 14:17; (Gen. 24:16
וְהַנַּעֲרָ); ה וַיֹּאמֶר אַבְרָהָם אֶל־נְעָרָיו, שְׁבוּ־לָכֶם פֹּה עִם־הַחֲמוֹר, וַאֲנִי וְהַנַּעַר, נֵלְכָה עַד־כֹּה;

וְנִשְׁתַּחֲוֶה, וְנָשׁוּבָה אֲלֵיכֶם. 5 And Abraham said unto his young men: 'Abide ye here with the ass, and I and the lad will go yonder; and we will worship, and come back to you.'

17300 וְהַנַּעֲרָ 1 Conjunctive waw | Article | Noun - feminine singular
1) girl, damsel, female servant ; 1a) girl, damsel, little girl ; 1a1) of young woman, marriageable young woman, concubine, prostitute ; 1b) maid, female attendant, female servant
5291 נַעֲרָה Genesis 24:16 טז וְהַנַּעֲרָ, טֹבַת מַרְאֶה מְאֹד--בְּתוּלָה, וְאִישׁ לֹא יְדָעָהּ; וַתֵּרֶד הָעַיְנָה, וַתְּמַלֵּא כַדָּהּ וַתָּעַל. 16 And the damsel was very fair to look upon, a virgin, neither had any man known her; and she went down to the fountain, and filled her pitcher, and came up.

17301 וְהַנַּעֲרָה 3 Conjunctive waw | Article | Noun - feminine singular
1) girl, damsel, female servant ; 1a) girl, damsel, little girl ; 1a1) of young woman, marriageable young woman, concubine, prostitute ; 1b) maid, female attendant, female servant
5291 נַעֲרָה 1 Kings 1:4; Est. 2:4, 7 ד וְהַנַּעֲרָה, יָפָה עַד־מְאֹד; וַתְּהִי לַמֶּלֶךְ סֹכֶנֶת וַתְּשָׁרְתֵהוּ, וְהַמֶּלֶךְ לֹא יְדָעָהּ. 4 And the damsel was very fair; and she became a companion unto the king, and ministered to him; but the king knew her not.

17302 וְהַנֹּפְלִים 1 Conjunctive waw | Article | Verb - Qal Participle - masculine plural 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Jdg. 8:10 י וְזֶבַח וְצַלְמֻנָּע בַּקַּרְקֹר, וּמַחֲנֵיהֶם עִמָּם כַּחֲמֵשֶׁת עָשָׂר אֶלֶף--כֹּל הַנּוֹתָרִים, מִכֹּל מַחֲנֵה בְנֵי־קֶדֶם; וְהַנֹּפְלִים, מֵאָה וְעֶשְׂרִים אֶלֶף אִישׁ שֹׁלֵף חָרֶב. 10 Now Zebah and Zalmunna were in Karkor, and their hosts with them, about fifteen thousand men, all that were left of all the host of the children of the east; for there fell a hundred and twenty thousand men that drew sword.

17303 וְהַנֶּפֶשׁ 5 Conjunctive waw | Article | Noun - feminine singular
1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315 נֶ֫פֶשׁ Leviticus 7:18, 20; 20:6; Num. 15:30; 19:22 יח וְאִם הֵאָכֹל יֵאָכֵל מִבְּשַׂר־זֶבַח שְׁלָמָיו בַּיּוֹם הַשְּׁלִישִׁי, לֹא יֵרָצֶה--הַמַּקְרִיב אֹתוֹ לֹא יֵחָשֵׁב לוֹ, פִּגּוּל יִהְיֶה; וְהַנֶּפֶשׁ הָאֹכֶלֶת מִמֶּנּוּ, עֲוֺנָהּ תִּשָּׂא. 18 And if any of the flesh of the sacrifice of his peace-offerings be at all eaten on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it; it shall be an abhorred thing, and the soul that eateth of it shall bear his iniquity.

17304 וְהֵנַפְתָּ 4 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -
second person masculine singular 1) to move to and fro, wave, be sprinkled ; 1a) (Qal)
to be sprinkled, sprinkle; 1b) (Polel) to wave, brandish (in threat) ; 1c) (Hiphil) to swing,
wield, wave ; 1c1) to wield ; 1c2) to wave or shake (the hand) ; 1c2a) to wave (hand) ; 1c2b)
to shake or brandish against ; 1c2c) to swing to and fro ; 1c3) to wave (an offering), offer ;
1c4) to shed abroad ; 1d) (Hophal) to be waved 5130 נוּף Exod. 29:24, 26;
Num. 8:13, 15 כד וְשַׂמְתָּ הַכֹּל--עַל כַּפֵּי אַהֲרֹן, וְעַל כַּפֵּי בָנָיו; וְהֵנַפְתָּ אֹתָם תְּנוּפָה, לִפְנֵי יְהוָה.
24 And thou shalt put the whole upon the hands of Aaron, and upon the hands of his sons; and
shalt wave them for a wave-offering before the LORD.

17305 וְהַנָּצוּר 1 Conjunctive waw | Article | Verb - Qal Passive Participle
- masculine singular 1) to guard, watch, watch over, keep ; 1a) (Qal) ; 1a1) to watch,
guard, keep ; 1a2) to preserve, guard from dangers ; 1a3) to keep, observe, guard with fidelity ;
1a4) to guard, keep secret ; 1a5) to be kept close, be blockaded ; 1a6) watchman (participle)
5341 נָצַר Ezek. 6:12 יב הָרָחוֹק בַּדֶּבֶר יָמוּת, וְהַקָּרוֹב בַּחֶרֶב יִפּוֹל, וְהַנִּשְׁאָר
וְהַנָּצוּר, בָּרָעָב יָמוּת; וְכִלֵּיתִי חֲמָתִי, בָּם. 12 He that is far off shall die of the pestilence;
and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by
the famine; thus will I spend My fury upon them.

17306 וְהַנֵּצַח 1 Conjunctive waw | Article | Noun - masculine singular
1) eminence, perpetuity, strength, victory, enduring, everlastingness ; 1a) eminence ; 1b)
enduring of life ; 1c) endurance in time, perpetual, continual, unto the end ; 1d)
everlastingness, ever 5331 נֵ֫צַח 1 Chr. 29:11 יא לְךָ יְהוָה הַגְּדֻלָּה
וְהַגְּבוּרָה וְהַתִּפְאֶרֶת, וְהַנֵּצַח וְהַהוֹד, כִּי-כֹל, בַּשָּׁמַיִם וּבָאָרֶץ: לְךָ יְהוָה הַמַּמְלָכָה, וְהַמִּתְנַשֵּׂא לְכֹל
לְרֹאשׁ. 11 Thine, O LORD, is the greatness, and the power, and the glory, and the victory,
and the majesty; for all that is in the heaven and in the earth is Thine; Thine is the kingdom,
O LORD, and Thou art exalted as head above all.

17307 וְהִנָּצֵל 1 Conjunctive waw | Verb - Niphal Imperative - masculine
singular 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to
tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ;
1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2)
to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from
sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337
נָצַל Prov. 6:3 ג עֲשֵׂה זֹאת אֵפוֹא בְּנִי, וְהִנָּצֵל-- כִּי בָאתָ בְכַף-רֵעֶךָ; לֵךְ הִתְרַפֵּס, וּרְהַב
רֵעֶיךָ. 3 Do this now, my son, and deliver thyself, seeing thou art come into the hand of
thy neighbour; {N} go, humble thyself, and urge thy neighbour.

17308 וְהַנִּקְלֶה 1 Conjunctive waw | Article | Verb - Niphal Participle -
masculine singular 1) to disgrace, dishonour, be lightly esteemed, be dishonoured, be
despised; 1a) (Niphal) to be dishonoured, be despised, be lightly esteemed ; 1b) (Hiphil) to
treat with contempt, dishonour, treat shamefully 7034 קָלָה Isa. 3:5
ה וְנִגַּשׂ הָעָם, אִישׁ בְּאִישׁ וְאִישׁ בְּרֵעֵהוּ; יִרְהֲבוּ, הַנַּעַר בַּזָּקֵן, וְהַנִּקְלֶה, בַּנִּכְבָּד. 5 And the people
shall oppress one another, every man his fellow, and every man his neighbour; the child shall
behave insolently against the aged, and the base against the honourable,

17309 וְהִנָּקֵם 1 Conjunctive waw | Verb - Niphal Imperative - masculine singular 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished ; 1a) (Qal); 1a1) to avenge, take vengeance ; 1a2) to entertain revengeful feelings ; 1b) (Niphal) ; 1b1) to avenge oneself ; 1b2) to suffer vengeance ; 1c) (Piel) to avenge ; 1d) (Hophal) to be avenged, vengeance be taken (for blood) ; 1e) (Hithpael) to avenge oneself
5358 נָקַם Jer. 15:15 טו אַתָּה יָדַעְתָּ יְהוָה, זָכְרֵנִי וּפָקְדֵנִי וְהִנָּקֶם לִי מֵרֹדְפַי--
אַל-לְאֶרֶךְ אַפְּךָ, תִּקָּחֵנִי; דַּע, שְׂאֵתִי עָלֶיךָ חֶרְפָּה. 15 Thou, O LORD, knowest; remember me, and think of me, and avenge me of my persecutors; take me not away because of Thy long-suffering; know that for Thy sake I have suffered taunts.

17310 וְהַנֵּרוֹת 1 Conjunctive waw | Article | Noun - masculine plural
1) lamp 5216 נֵר 2 Chr. 4:21 כא בְּנֵי, שֵׁלָה בֶן-יְהוּדָה--עֵר אֲבִי לֵכָה,
וְלַעְדָּה אֲבִי מָרֵשָׁה; וּמִשְׁפְּחוֹת בֵּית-עֲבֹדַת הַבֻּץ, לְבֵית אַשְׁבֵּעַ. 21 The sons of Shelah the son of Judah: Er the father of Lecah, and Ladah the father of Mareshah, and the families of the house of them that wrought fine linen, of the house of Ashbea;

17311 וְהַנֵּרֹת 1 Conjunctive waw | Article | Noun - masculine plural
1) lamp 5216 נֵר 1 Kings 7:49 מט וְאֶת-הַמְּנֹרוֹת חָמֵשׁ מִיָּמִין וְחָמֵשׁ
מִשְּׂמֹאול, לִפְנֵי הַדְּבִיר--זָהָב סָגוּר; וְהַפֶּרַח וְהַנֵּרֹת וְהַמֶּלְקַחַיִם, זָהָב. 49 and the candlesticks, five on the right side, and five on the left, before the Sanctuary, of pure gold; and the flowers, and the lamps, and the tongs, of gold;

17312 וְהַנֹּשֵׂא 2 Conjunctive waw | Article | Verb - Qal Participle - masculine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא
Leviticus 11:28, 40 כח וְהַנֹּשֵׂא, אֶת-נִבְלָתָם--יְכַבֵּס בְּגָדָיו, וְטָמֵא עַד-הָעָרֶב; טְמֵאִים הֵמָּה,
לָכֶם. {ס} 28 And he that beareth the carcass of them shall wash his clothes, and be unclean until the even; they are unclean unto you. {S}

17313 וְהִנָּשְׂאוּ 1 Conjunctive waw | Verb - Niphal Imperative - masculine plural 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Psalm
24:7 ז שְׂאוּ שְׁעָרִים, רָאשֵׁיכֶם, וְהִנָּשְׂאוּ, פִּתְחֵי עוֹלָם; וְיָבוֹא, מֶלֶךְ הַכָּבוֹד. 7 Lift up your heads, O ye gates, and be ye lifted up, ye everlasting doors; {N} that the King of glory may come in.

17314 וְהַנִּשָּׂאִים 1 Conjunctive waw | Article | Verb - Niphal Participle - masculine plural absolute 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נשׂא Isa. 2:13; (Neh. 4:11}, יג וְעַל כָּל־אַרְזֵי הַלְּבָנוֹן, הָרָמִים וְהַנִּשָּׂאִים; וְעַל, כָּל־אַלּוֹנֵי הַבָּשָׁן. 13 And upon all the cedars of Lebanon that are high and lifted up, and upon all the oaks of Bashan;

17315 וְהַנִּשְׂאִים 1 Conjunctive waw | Article | Verb - Qal Participle - masculine plural 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Neh. 4:11 יא דְּנָה, פַּרְשֶׁגֶן אִגַּרְתָּא, דִּי שְׁלַחוּ עֲלוֹהִי, עַל-אַרְתַּחְשַׁשְׂתְּא מַלְכָּא--עבדיך (עַבְדָךְ) אֱנָשׁ עֲבַר-נַהֲרָה, וּכְעֶנֶת. {פ} 11 this is the copy of the letter that they sent unto him, even unto Artaxerxes the king--thy servants the men beyond the River--and now {P}

17316 וְהַנְּשִׂאִם 1 Conjunctive waw | Article | Noun - masculine plural 1)one lifted up, chief, prince, captain, leader ; 2) rising mist, vapour 5387 נָשִׂיא Exodus 35:27 כז וְהַנְּשִׂאִם הֵבִיאוּ־־אֵת אַבְנֵי הַשֹּׁהַם, וְאֵת אַבְנֵי הַמִּלֻּאִים: לָאֵפוֹד, וְלַחֹשֶׁן. 27 And the rulers brought the onyx stones, and the stones to be set, for the ephod, and for the breastplate;

17317 וְהַנָּשִׂיא 2 Conjunctive waw | Article | Noun - masculine singular 1)one lifted up, chief, prince, captain, leader ; 2) rising mist, vapour 5387 נָשִׂיא Ezek. 12:12; 46:10 יב וְהַנָּשִׂיא אֲשֶׁר־בְּתוֹכָם אֶל־כָּתֵף יִשָּׂא, בָּעֲלָטָה וְיֵצֵא־־בַּקִּיר יַחְתְּרוּ, לְהוֹצִיא בוֹ; פָּנָיו יְכַסֶּה־־יַעַן אֲשֶׁר לֹא־יִרְאֶה לַעַיִן הוּא, אֶת־הָאָרֶץ. 12 And the prince that is among them shall bear upon his shoulder, and go forth in the darkness; they shall dig through the wall to carry out thereby; he shall cover his face, that he see not the ground with his eyes.

17318 וְהַנְּשִׂיאִים 1 Conjunctive waw | Article | Noun - masculine plural 1)one lifted up, chief, prince, captain, leader ; 2) rising mist, vapour 5387 נָשִׂיא Jos. 22:32 לב וַיָּשָׁב פִּינְחָס בֶּן־אֶלְעָזָר הַכֹּהֵן וְהַנְּשִׂיאִים מֵאֵת בְּנֵי־רְאוּבֵן וּמֵאֵת בְּנֵי־גָד מֵאֶרֶץ הַגִּלְעָד, אֶל־אֶרֶץ כְּנַעַן־־אֶל־בְּנֵי יִשְׂרָאֵל; וַיָּשִׁבוּ אוֹתָם, דָּבָר. 32 And Phinehas the son of Eleazar the priest, and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of Gilead, unto the land of Canaan, to the children of Israel, and brought them back word.

17319 וְהַנִּשְׁאָר 2 Conjunctive waw | Article | Verb - Niphal Participle - masculine singular 1) to remain, be left over, be left behind ; 1a) (Qal) to remain ; 1b) (Niphal) ; 1b1) to be left over, be left alive, survive ; 1b1a) remainder, remnant (participle) ; 1b2) to be left behind ; 1c) (Hiphil) ; 1c1) to leave over, spare ; 1c2) to leave or keep over ; 1c3) to have left ; 1c4) to leave (as a gift) 7604 שָׁאַר Lev. 5:9; Ezek. 6:12 ט וְהִזָּה מִדַּם הַחַטָּאת, עַל-קִיר הַמִּזְבֵּחַ, וְהַנִּשְׁאָר בַּדָּם, יִמָּצֵה אֶל-יְסוֹד הַמִּזְבֵּחַ; חַטָּאת, הוּא. 9 And he shall sprinkle of the blood of the sin-offering upon the side of the altar; and the rest of the blood shall be drained out at the base of the altar; it is a sin-offering.

17320 וְהַנִּשְׁאָרוֹת 1 Conjunctive waw | Article | Verb - Niphal Participle - feminine plural 1) to remain, be left over, be left behind ; 1a) (Qal) to remain ; 1b) (Niphal) ; 1b1) to be left over, be left alive, survive ; 1b1a) remainder, remnant (participle) ; 1b2) to be left behind ; 1c) (Hiphil) ; 1c1) to leave over, spare ; 1c2) to leave or keep over ; 1c3) to have left ; 1c4) to leave (as a gift) 7604 שָׁאַר Zech. 11:9 ט וָאֹמַר, לֹא אֶרְעֶה אֶתְכֶם; הַמֵּתָה תָמוּת, וְהַנִּכְחֶדֶת תִּכָּחֵד, וְהַנִּשְׁאָרוֹת, תֹּאכַלְנָה אִשָּׁה אֶת־בְּשַׂר רְעוּתָהּ. 9 Then said I: 'I will not feed you; that which dieth, let it die; and that which is to be cut off, let it be cut off; and let them that are left eat every one the flesh of another.'

17321 וְהַנִּשְׁאָרִים 5 Conjunctive waw | Article | Verb - Niphal Participle - masculine plural 1) to remain, be left over, be left behind ; 1a) (Qal) to remain ; 1b) (Niphal) ; 1b1) to be left over, be left alive, survive ; 1b1a) remainder, remnant (participle) ; 1b2) to be left behind ; 1c) (Hiphil) ; 1c1) to leave over, spare ; 1c2) to leave or keep over ; 1c3) to have left ; 1c4) to leave (as a gift) 7604 שָׁאַר Gen. 14:10; Lev. 26:36, 39; Deut. 19:20; Ezek. 17:21 י וְעֵמֶק הַשִּׂדִּים, בֶּאֱרֹת בֶּאֱרֹת חֵמָר, וַיָּנֻסוּ מֶלֶךְ־סְדֹם וַעֲמֹרָה, וַיִּפְּלוּ־שָׁמָּה; וְהַנִּשְׁאָרִים, הֶרָה נָּסוּ. 10 Now the vale of Siddim was full of slime pits; and the kings of Sodom and Gomorrah fled, and they fell there, and they that remained fled to the mountain.

17322 וְהַנִּשְׁבָּע 1 Conjunctive waw | Article | Verb - Niphal Participle - masculine singular 1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure 7650 שָׁבַע Isa. 65:16 טז אֲשֶׁר הַמִּתְבָּרֵךְ בָּאָרֶץ, יִתְבָּרֵךְ בֵּאלֹהֵי אָמֵן, וְהַנִּשְׁבָּע בָּאָרֶץ, יִשָּׁבַע בֵּאלֹהֵי אָמֵן: כִּי נִשְׁכְּחוּ, הַצָּרוֹת הָרִאשֹׁנוֹת, וְכִי נִסְתְּרוּ, מֵעֵינָי. 16 So that he who blesseth himself in the earth shall bless himself by the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from Mine eyes.

17323 וְהַנִּשְׁבָּעִים 1 Conjunctive waw | Article | Verb - Niphal Participle - masculine plural 1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure 7650 שָׁבַע Zeph. 1:5 ה וְאֶת־הַמִּשְׁתַּחֲוִים עַל־הַגַּגּוֹת, לִצְבָא הַשָּׁמָיִם; וְאֶת־הַמִּשְׁתַּחֲוִים הַנִּשְׁבָּעִים לַיהוָה, וְהַנִּשְׁבָּעִים בְּמַלְכָּם. 5 And them that worship the host of heaven upon the housetops; and them that worship, that swear to the LORD and swear by Malcam;

17324 וְהַנִּשְׁבֶּרֶת 2 Conjunctive waw | Article | Verb - Niphal Participle - feminine singular 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered 7665 שָׁבַר Dan. 8:22; Zech. 11:16 כב
וְהַנִּשְׁבֶּרֶת־־וַתַּעֲמֹדְנָה אַרְבַּע, תַּחְתֶּיהָ: אַרְבַּע מַלְכֻיוֹת מִגּוֹי יַעֲמֹדְנָה, וְלֹא בְכֹחוֹ. 22 And as for that which was broken, in the place whereof four stood up, four kingdoms shall stand up out of the nation, but not with his power.

17325 וְהַנֹּשֶׁה 1 Conjunctive waw | Article | Verb - Qal Participle - masculine singular 1) to lend, be a creditor ; 1a) (Qal) ; 1a1) to lend ; 1a2) creditor (participle) (subst) ; 1b) (Hiphil) to lend 5383 נָשָׁה 2 Kings 4:1 א
וְאִשָּׁה אַחַת מִנְּשֵׁי בְנֵי־הַנְּבִיאִים צָעֲקָה אֶל־אֱלִישָׁע לֵאמֹר, עַבְדְּךָ אִישִׁי מֵת, וְאַתָּה יָדַעְתָּ, כִּי עַבְדְּךָ הָיָה יָרֵא אֶת־יְהוָה; וְהַנֹּשֶׁה־־בָּא לָקַחַת אֶת־שְׁנֵי יְלָדַי לוֹ, לַעֲבָדִים. 1 Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying: 'Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD; and the creditor is come to take unto him my two children to be bondmen.'

17326 וְהַנָּשִׁים 9 Conjunctive waw | Article | Noun - feminine plural 1) woman, wife, female ; 1a) woman (opposite of man) ; 1b) wife (woman married to a man); 1c) female (of animals) ; 1d) each, every (pronoun) 802 נָשִׁים Deut. 2:34; 31:12; Jos. 8:35; Jdg. 9:51; 16:27; 21:10; Neh. 8:3; Jer. 7:18; Zech. 14:2 לד
וַנִּלְכֹּד אֶת־כָּל־עָרָיו, בָּעֵת הַהִוא, וַנַּחֲרֵם אֶת־כָּל־עִיר מְתִם, וְהַנָּשִׁים וְהַטָּף: לֹא הִשְׁאַרְנוּ, שָׂרִיד.
34 And we took all his cities at that time, and utterly destroyed every city, the men, and the women, and the little ones; we left none remaining;

17327 וְהַנְּשַׁמּוֹת 1 Conjunctive waw | Article | Verb - Niphal Participle - feminine plural 1) to be desolate, be appalled, stun, stupefy ; 1a) (Qal) ; 1a1) to be desolated, be deflowered, be deserted, be appalled ; 1a2) to be appalled, be awestruck ; 1b) (Niphal) ; 1b1) to be desolated, be made desolate ; 1b2) to be appalled ; 1c) (Polel) ; 1c1) to be stunned ; 1c2) appalling, causing horror (participle) ; 1c2a) horror-causer, appaller (subst) ; 1d) (Hiphil) ; 1d1) to devastate, ravage, make desolated ; 1d2) to appal, show horror ; 1e) (Hophal) to lay desolate, be desolated ; 1f) (Hithpolel) ; 1f1) to cause to be desolate ; 1f2) to be appalled, be astounded ; 1f3) to cause oneself desolation, cause oneself ruin 8074 שָׁמֵם Ezek. 36:35 לה וְאָמְרוּ, הָאָרֶץ הַלֵּזוּ הַנְּשַׁמָּה, הָיְתָה, כְּגַן־עֵדֶן; וְהֶעָרִים הֶחֳרֵבוֹת וְהַנְשַׁמּוֹת וְהַנֶּהֱרָסוֹת, בְּצוּרוֹת יָשָׁבוּ. 35 And they shall say: This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities are fortified and inhabited.

17328 וְהַנָּשֶׁק 1 Conjunctive waw | Article | Noun - masculine singular 1) equipment, weapons, armoury ; 1a) equipment, weapons ; 1b) armoury 5402 נֶשֶׁק 2 Kings 10:2 ב וְעַתָּה, כְּבֹא הַסֵּפֶר הַזֶּה אֲלֵיכֶם, וְאִתְּכֶם, בְּנֵי אֲדֹנֵיכֶם; וְאִתְּכֶם הָרֶכֶב וְהַסּוּסִים, וְעִיר מִבְצָר וְהַנָּשֶׁק. 2 'And now as soon as this letter cometh to you, seeing your master's sons are with you, and there are with you chariots and horses, fortified cities also, and armour;

17329 וְהַנְּתִינִים 7 Conjunctive waw | Article | Noun - masculine plural 1) Nethinims ; 1a) temple slaves assigned to the Levites and priests for service in the sanctuary 5411 נְתִינִים 1 Chr. 9:2; Ezr. 2:70; 7:7; Neh. 3:26; 7:72; 11:3, 21; ב וְהַיּוֹשְׁבִים, הָרִאשֹׁנִים, אֲשֶׁר בַּאֲחֻזָּתָם, בְּעָרֵיהֶם: יִשְׂרָאֵל, הַכֹּהֲנִים, הַלְוִיִּם, וְהַנְּתִינִים. 2 Now the first inhabitants that dwelt in their possessions in their cities were, Israelites, the priests, the Levites, and the Nethinim.

17330 וְהַנֹּתָר 1 Conjunctive waw | Article | Verb - Niphal Participle - masculine singular 1) to be left over, remain, remain over, leave ; 1a) (Qal) remainder (participle) ; 1b) (Niphal) to be left over, remain over, be left behind ; 1c) (Hiphil) ; 1c1) to leave over, leave ; 1c2) to save over, preserve alive ; 1c3) to excel, show pre-eminence ; 1c4) to show excess, have more than enough, have an excess 3498 יָתַר Exod. 12:10 י וְלֹא־תוֹתִירוּ מִמֶּנּוּ, עַד־בֹּקֶר; וְהַנֹּתָר מִמֶּנּוּ עַד־בֹּקֶר, בָּאֵשׁ תִּשְׂרֹפוּ. 10 And ye shall let nothing of it remain until the morning; but that which remaineth of it until the morning ye shall burn with fire.

17331 וְהֵסֵב 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב Ezr. 6:22 כב וַיַּעֲשׂוּ חַג־מַצּוֹת שִׁבְעַת יָמִים, בְּשִׂמְחָה: כִּי שִׂמְּחָם יְהוָה, וְהֵסֵב לֵב מֶלֶךְ־אַשּׁוּר עֲלֵיהֶם--לְחַזֵּק יְדֵיהֶם, בִּמְלֶאכֶת בֵּית־הָאֱלֹהִים אֱלֹהֵי יִשְׂרָאֵל. {פ} 22 and kept the feast of unleavened bread seven days with joy; for the LORD had made them joyful, and had turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel. {P}

17332 וַהֲסִבּוֹתִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded

5437 סָבַב Ezekiel 7:22 כב וַהֲסִבּוֹתִי פָנַי מֵהֶם, וְחִלְּלוּ אֶת־צְפוּנִי; וּבָאוּ־בָהּ
{פ} פָּרִיצִים, וְחִלְּלוּהָ. 22 I will also turn My face from them, and they shall profane My
secret place; and robbers shall enter into it, and profane it. {P}
17333 וְהֻסַּג 1 Conjunctive waw | Verb - Hophal waw consecutive Perfect -
third person masculine singular 1) to move away, backslide, move, go, turn back ; 1a)
(Qal) to backslide, prove recreant to ; 1b) (Hiphil) ; 1b1) to displace, move back ; 1b2) to
remove, carry away ; 1d) (Hophal) to be driven back, be moved back 5253 נָסַג
Isa. 59:14 יד וְהֻסַּג אָחוֹר מִשְׁפָּט, וּצְדָקָה מֵרָחוֹק תַּעֲמֹד: כִּי־כָשְׁלָה בָרְחוֹב אֱמֶת, וּנְכֹחָה לֹא־
{ס} תוּכַל לָבוֹא. 14 And justice is turned away backward, and righteousness standeth
afar off; for truth hath stumbled in the broad place, and uprightness cannot enter. {S}
17334 וְהִסְגִּיר 5 Conjunctive waw | Verb - Hiphil waw consecutive Perfect
- third person masculine singular 1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to
close, close up ; 1a3) closed up, closely joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ;
1b2) to be shut or closed ; 1c) (Piel) to shut up, deliver up ; 1d) (Pual) to be shut up ; 1e)
(Hiphil) ; 1e1) to deliver up ; 1e2) to shut up, imprison 5462 סָגַר Lev.
13:4, 31, 33, 50; 14:38 ד וְאִם־בַּהֶרֶת לְבָנָה הִוא בְּעוֹר בְּשָׂרוֹ, וְעָמֹק אֵין־מַרְאֶהָ מִן־הָעוֹר,
וּשְׂעָרָה, לֹא־הָפַךְ לָבָן--וְהִסְגִּיר הַכֹּהֵן אֶת־הַנֶּגַע, שִׁבְעַת יָמִים. 4 And if the bright spot be
white in the skin of his flesh, and the appearance thereof be not deeper than the skin, and the
hair thereof be not turned white, then the priest shall shut up him that hath the plague seven
days.
17335 וְהִסְגִּירוֹ 4 Conjunctive waw | Verb - Hiphil waw consecutive Perfect
- third person masculine singular | third person masculine singular 1) to shut, close ; 1a)
(Qal) ; 1a1) to shut ; 1a2) to close, close up ; 1a3) closed up, closely joined, shut up ; 1b)
(Niphal) ; 1b1) to be shut up ; 1b2) to be shut or closed ; 1c) (Piel) to shut up, deliver up ;
1d) (Pual) to be shut up ; 1e) (Hiphil) ; 1e1) to deliver up ; 1e2) to shut up, imprison
5462 סָגַר Lev. 13:5, 21, 26, 54 ה וְרָאָהוּ הַכֹּהֵן, בַּיּוֹם הַשְּׁבִיעִי, וְהִנֵּה הַנֶּגַע עָמַד
בְּעֵינָיו, לֹא־פָשָׂה הַנֶּגַע בָּעוֹר--וְהִסְגִּירוֹ הַכֹּהֵן שִׁבְעַת יָמִים, שֵׁנִית. 5 And the priest shall look
on him the seventh day; and, behold, if the plague stay in its appearance, and the plague be
not spread in the skin, then the priest shall shut him up seven days more.
17336 וְהַסְּגָנִים 3 Conjunctive waw | Article | Noun - masculine plural
1) ruler, prefect, governor, a subordinate ruler ; 1a) prefects (of Assyria and Babylon) ; 1b)
petty rulers or officials 5461 סְגָנִים Ezr. 9:2; Neh. 2:16; 5:17 ב כִּי־
נָשְׂאוּ מִבְּנֹתֵיהֶם, לָהֶם וְלִבְנֵיהֶם, וְהִתְעָרְבוּ זֶרַע הַקֹּדֶשׁ, בְּעַמֵּי הָאֲרָצוֹת; וְיַד הַשָּׂרִים וְהַסְּגָנִים, הָיְתָה
{ס} בַּמַּעַל הַזֶּה--רִאשׁוֹנָה. 2 For they have taken of their daughters for themselves and
for their sons; so that the holy seed have mingled themselves with the peoples of the lands;
yea, the hand of the princes and rulers hath been first in this faithlessness.' {S}
17337 וְהִסְגַּרְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive
Perfect - first person common singular 1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2)
to close, close up ; 1a3) closed up, closely joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ;
1b2) to be shut or closed ; 1c) (Piel) to shut up, deliver up ; 1d) (Pual) to be shut up ; 1e)
(Hiphil) ; 1e1) to deliver up ; 1e2) to shut up, imprison 5462 סָגַר Amos

6:8 ח נִשְׁבַּע אֲדֹנָי יְהוִה בְּנַפְשׁוֹ, נְאֻם־יְהוָה אֱלֹהֵי צְבָאוֹת, מְתָאֵב אָנֹכִי אֶת־גְּאוֹן יַעֲקֹב, וְאַרְמְנֹתָיו
שָׂנֵאתִי; וְהִסְגַּרְתִּי, עִיר וּמְלֹאָהּ. 8 The Lord GOD hath sworn by Himself, saith the LORD,
the God of hosts: I abhor the pride of Jacob, and hate his palaces; and I will deliver up the city
with all that is therein.
17338 וְהַסְּדִינִים 1 Conjunctive waw | Article | Noun - masculine plural
1) linen wrapper ; 1a) rectangular piece of fine linen worn as outer, or at night, as a sole
garment 5466 סָדִין Isa. 3:23 כג וְהַגִּלְיֹנִים, וְהַסְּדִינִים, וְהַצְּנִיפוֹת,
וְהָרְדִידִים. 23 and the gauze robes, and the fine linen, and the turbans, and the mantles.
17339 וְהַסּוּס 1 Conjunctive waw | Article | Noun - masculine singular
1) swallow, swift ; 2) horse ; 2a) chariot horses 5483 סוּס Est. 6:9
ט וְנָתוֹן הַלְּבוּשׁ וְהַסּוּס, עַל־יַד־אִישׁ מִשָּׂרֵי הַמֶּלֶךְ הַפַּרְתְּמִים, וְהִלְבִּישׁוּ אֶת־הָאִישׁ, אֲשֶׁר הַמֶּלֶךְ חָפֵץ
בִּיקָרוֹ; וְהִרְכִּיבֻהוּ עַל־הַסּוּס, בִּרְחוֹב הָעִיר, וְקָרְאוּ לְפָנָיו, כָּכָה יֵעָשֶׂה לָאִישׁ אֲשֶׁר הַמֶּלֶךְ חָפֵץ בִּיקָרוֹ.
9 and let the apparel and the horse be delivered to the hand of one of the king's most noble
princes, that they may array the man therewith whom the king delighteth to honour, and cause
him to ride on horseback through the street of the city, and proclaim before him: Thus shall it
be done to the man whom the king delighteth to honour.'
17340 וְהַסּוּסִים 1 Conjunctive waw | Article | Noun - masculine plural
1) swallow, swift ; 2) horse ; 2a) chariot horses 5483 סוּס 2 Kings 10:2
ב וְעַתָּה, כְּבֹא הַסֵּפֶר הַזֶּה אֲלֵיכֶם, וְאִתְּכֶם, בְּנֵי אֲדֹנֵיכֶם; וְאִתְּכֶם הָרֶכֶב וְהַסּוּסִים, וְעִיר מִבְצָר וְהַנָּשֶׁק.
2 'And now as soon as this letter cometh to you, seeing your master's sons are with you, and
there are with you chariots and horses, fortified cities also, and armour;
17341 וְהַסֹּחֲרִים 1 Conjunctive waw | Article | Verb - Qal Participle -
masculine plural 1) to go around, go about, travel about in, go about in trade ; 1a)
(Qal) ; 1a1) to go about to and fro (in business) ; 1a2) trader, trafficker (participle) ; 1b)
(Pilpel) to palpitate 5503 סָחַר 2 Chr. 9:14 יד לְבַד מֵאַנְשֵׁי הַתָּרִים
וְהַסֹּחֲרִים, מְבִיאִים; וְכָל־מַלְכֵי עֲרַב וּפַחוֹת הָאָרֶץ, מְבִיאִים זָהָב וָכֶסֶף לִשְׁלֹמֹה. 14 beside that
which the traffickers and merchants brought; and all the kings of Arabia and the governors of
the country brought gold and silver to Solomon.
17342 וְהַסֵּךְ־ 1 וְהַסֵּךְ־לָהּ Conjunctive waw | Verb - Hiphil
Infinitive Absosolute 1) to pour out, pour, offer, cast ; 1a) (Qal) ; 1a1) to pour out; 1a2)
to cast metal images ; 1a3) to anoint (a king) ; 1b) (Niphal) to be anointed ; 1c) (Piel) to
pour out (as a libation) ; 1d) (Hiphil) to pour out libations ; 1e) (Hophal) to be poured out ;
2) to set, install ; 2a) (Qal) to install ; 2b) (Niphal) to be installed 5258 נָסַךְ
Jer. 44:17 יז כִּי עָשֹׂה נַעֲשֶׂה אֶת־כָּל־הַדָּבָר אֲשֶׁר־יָצָא מִפִּינוּ, לְקַטֵּר לִמְלֶכֶת הַשָּׁמַיִם וְהַסֵּיךְ־
לָהּ נְסָכִים, כַּאֲשֶׁר עָשִׂינוּ אֲנַחְנוּ וַאֲבֹתֵינוּ מְלָכֵינוּ וְשָׂרֵינוּ, בְּעָרֵי יְהוּדָה וּבְחֻצוֹת יְרוּשָׁלִָם; וַנִּשְׂבַּע־לֶחֶם
וַנִּהְיֶה טוֹבִים, וְרָעָה לֹא רָאִינוּ. 17 But we will certainly perform every word that is gone
forth out of our mouth, to offer unto the queen of heaven, and to pour out drink-offerings unto
her, as we have done, we and our fathers, our kings and our princes, in the cities of Judah, and
in the streets of Jerusalem; for then had we plenty of food, and were well, and saw no evil.
17343 וְהֵסִיר 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -
third person masculine singular 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside,

turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר Leviticus 1:16; Deut. 7:15; 1 Sam. 17:26 טז וְהֵסִיר אֶת־מֻרְאָתוֹ, בְּנֹצָתָהּ; וְהִשְׁלִיךְ אֹתָהּ אֵצֶל הַמִּזְבֵּחַ, קֵדְמָה--אֶל־מְקוֹם, הַדָּשֶׁן. 16 And he shall take away its crop with the feathers thereof, and cast it beside the altar on the east part, in the place of the ashes.

17344 וְהֵסִירָה 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person feminine singular 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר Deuteronomy 21:13 יג וְהֵסִירָה אֶת־שִׂמְלַת שִׁבְיָהּ מֵעָלֶיהָ, וְיָשְׁבָה בְּבֵיתֶךָ, וּבָכְתָה אֶת־אָבִיהָ וְאֶת־אִמָּהּ, יֶרַח יָמִים; וְאַחַר כֵּן תָּבוֹא אֵלֶיהָ, וּבְעַלְתָּהּ, וְהָיְתָה לְךָ, לְאִשָּׁה. 13 and she shall put the raiment of her captivity from off her, and shall remain in thy house, and bewail her father and her mother a full month; and after that thou mayest go in unto her, and be her husband, and she shall be thy wife.

17345 וְהָסִירוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר Jos. 24:14; Ezek. 11:18; 26:16; Dan. 11:31 יד וְעַתָּה יְראוּ אֶת־יְהוָה, וְעִבְדוּ אֹתוֹ--בְּתָמִים וּבֶאֱמֶת; וְהָסִירוּ אֶת־אֱלֹהִים, אֲשֶׁר עָבְדוּ אֲבוֹתֵיכֶם בְּעֵבֶר הַנָּהָר וּבְמִצְרַיִם, וְעִבְדוּ, אֶת־יְהוָה. 14 Now therefore fear the LORD, and serve Him in sincerity and in truth; and put away the gods which your fathers served beyond the River, and in Egypt; and serve ye the LORD.

17346 וְהֵסִירוּ 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר Ezek. 11:18; 26:16; Dan. 11:31 יח וּבָאוּ־שָׁמָּה; וְהֵסִירוּ אֶת־כָּל־שִׁקּוּצֶיהָ, וְאֶת־כָּל־תּוֹעֲבוֹתֶיהָ--מִמֶּנָּה. 18 And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence.

17347 וַהֲסִירֹתָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause

to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract,
reject, abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר 1
Kings 2:31 לא וַיֹּאמֶר לוֹ הַמֶּלֶךְ, עֲשֵׂה כַּאֲשֶׁר דִּבֶּר, וּפְגַע־בּוֹ, וּקְבַרְתּוֹ; וַהֲסִירֹתָ דְּמֵי חִנָּם, אֲשֶׁר
שָׁפַךְ יוֹאָב, מֵעָלַי, וּמֵעַל בֵּית אָבִי. 31 And the king said unto him: 'Do as he hath said, and
fall upon him, and bury him; that thou mayest take away the blood, which Joab shed without
cause, from me and from my father's house.
17348 וְהִסִּכוּ 1 Conjunctive waw | Verb - Hiphil Perfect - third common
plural 1) to pour out, pour, offer, cast ; 1a) (Qal) ; 1a1) to pour out; 1a2) to cast metal
images ; 1a3) to anoint (a king) ; 1b) (Niphal) to be anointed ; 1c) (Piel) to pour out (as a
libation) ; 1d) (Hiphil) to pour out libations ; 1e) (Hophal) to be poured out ; 2) to set,
install ; 2a) (Qal) to install ; 2b) (Niphal) to be installed 5258 נָסַךְ Jer.
32:29 כט וּבָאוּ הַכַּשְׂדִּים, הַנִּלְחָמִים עַל־הָעִיר הַזֹּאת, וְהִצִּיתוּ אֶת־הָעִיר הַזֹּאת בָּאֵשׁ, וּשְׂרָפוּהָ;
וְאֵת הַבָּתִּים אֲשֶׁר קִטְּרוּ עַל־גַּגּוֹתֵיהֶם לַבַּעַל, וְהִסִּכוּ נְסָכִים לֵאלֹהִים אֲחֵרִים־־לְמַעַן, הַכְעִסֵנִי.
29 and the Chaldeans, that fight against this city, shall come and set this city on fire, and burn
it, with the houses, upon whose roofs they have offered unto Baal, and poured out drink-offerings unto other gods, to provoke Me.
17349 וְהַסָּכָל 1 Conjunctive waw | Article | Noun - masculine singular
1) fool 5530 סָכָל Ecclesiastes 10:14 יד וְהַסָּכָל, יַרְבֶּה דְבָרִים; לֹא־
יֵדַע הָאָדָם, מַה־שֶּׁיִּהְיֶה, וַאֲשֶׁר יִהְיֶה מֵאַחֲרָיו, מִי יַגִּיד לוֹ. 14 A fool also multiplieth words;
yet man knoweth not what shall be; and that which shall be after him, who can tell him?
17350 וְהַסִּכְלוּת 1 Conjunctive waw | Article | Noun - feminine singular
1) folly, foolishness 5531 סִכְלוּת Eccl. 7:25 כה סַבּוֹתִי אֲנִי וְלִבִּי לָדַעַת
וְלָתוּר, וּבַקֵּשׁ חָכְמָה וְחֶשְׁבּוֹן; וְלָדַעַת רֶשַׁע כֶּסֶל, וְהַסִּכְלוּת הוֹלֵלוֹת. 25 I turned about, and
applied my heart to know and to search out, and to seek wisdom and the reason of things, and
to know wickedness to be folly, and foolishness to be madness;
17351 וְהַסֵּךְ 4 Conjunctive waw | Verb - Hiphil Infinitive Absoslute
1) to pour out, pour, offer, cast ; 1a) (Qal) ; 1a1) to pour out; 1a2) to cast metal images ; 1a3)
to anoint (a king) ; 1b) (Niphal) to be anointed ; 1c) (Piel) to pour out (as a libation) ; 1d)
(Hiphil) to pour out libations ; 1e) (Hophal) to be poured out ; 2) to set, install ; 2a) (Qal)
to install ; 2b) (Niphal) to be installed 5258 נָסַךְ Jer. 7:18; 19:13; 44:18f
יח הַבָּנִים מְלַקְּטִים עֵצִים, וְהָאָבוֹת מְבַעֲרִים אֶת־הָאֵשׁ, וְהַנָּשִׁים, לָשׁוֹת בָּצֵק: לַעֲשׂוֹת כַּוָּנִים לִמְלֶכֶת
הַשָּׁמַיִם, וְהַסֵּךְ נְסָכִים לֵאלֹהִים אֲחֵרִים־־לְמַעַן, הַכְעִסֵנִי. 18 The children gather wood, and
the fathers kindle the fire, and the women knead the dough, to make cakes to the queen of
heaven, and to pour out drink-offerings unto other gods, that they may provoke Me.
17352 וְהַסְּלִחוֹת 1 Conjunctive waw | Article | Noun - feminine plural
forgiveness 5547 סְלִיחָה Dan. 9:9 ט לַאדֹנָי אֱלֹהֵינוּ, הָרַחֲמִים
וְהַסְּלִחוֹת: כִּי מָרַדְנוּ, בּוֹ. 9 To the Lord our God belong compassions and forgivenesses;
for we have rebelled against Him;
17353 וְהַסְּנֶה 1 Conjunctive waw | Article | Noun - masculine singular
1) a bush, thorny bush ; 1a) the burning bush of Moses ; 1b) perhaps a blackberry bush
5572 סְנֶה Exod. 3:2 ב וַיֵּרָא מַלְאַךְ יְהוָה אֵלָיו, בְּלַבַּת־אֵשׁ־־מִתּוֹךְ הַסְּנֶה; וַיַּרְא,

וְהִנֵּה הַסְּנֶה בֹּעֵר בָּאֵשׁ, וְהַסְּנֶה, אֵינֶנּוּ אֻכָּל. 2 And the angel of the LORD appeared unto him
in a flame of fire out of the midst of a bush; and he looked, and, behold, the bush burned with
fire, and the bush was not consumed.

17354 וְהַסִּפּוֹת 1 Conjunctive waw | Article | Noun - masculine plural
1) a spreading out, basin, goblet, bowl ; 1a) basin, goblet ; 2) threshold, sill ; 2a) threshold,
sill, door-keeper 5592 סַף 1 Kings 7:50 נ וְהַסִּפּוֹת וְהַמְזַמְּרוֹת
וְהַמִּזְרָקוֹת, וְהַכַּפּוֹת וְהַמַּחְתּוֹת--זָהָב סָגוּר; וְהַפֹּתוֹת לְדַלְתוֹת הַבַּיִת הַפְּנִימִי לְקֹדֶשׁ הַקֳּדָשִׁים, לְדַלְתֵי
הַבַּיִת לַהֵיכָל--זָהָב. {פ} 50 and the cups, and the snuffers, and the basins, and the pans,
and the fire-pans, of pure gold; and the hinges, both for the doors of the inner house, the most
holy place, and for the doors of the house, that is, of the temple, of gold. {P}

17355 וְהַסְפַרְוִים 1 Conjunctive waw | Article | Noun proper - masculine
plural Sepharvites seeSepharvaim = |enumeration|; 1) an inhabitant ofSepharvaim
5616 סְפַרְוִי 2 Kings 17:31 לא וְהָעַוִּים עָשׂוּ נִבְחַז, וְאֶת־תַּרְתָּק; וְהַסְפַרְוִים,
שֹׂרְפִים אֶת־בְּנֵיהֶם בָּאֵשׁ, לְאַדְרַמֶּלֶךְ וַעֲנַמֶּלֶךְ, אלה ספרים (אֱלֹהֵי סְפַרְוָיִם). 31 and the
Avvites made Nibhaz and Tartak, and the Sepharvites burnt their children in the fire to
Adrammelech and Anammelech, the gods of Sepharvaim.

17356 וְהֹסַפְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect
- first person common singular 1) to add, increase, do again ; 1a) (Qal) to add, increase,
do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c)
(Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again 3254 יָסַף
2 Kings 20:6 ו וְהֹסַפְתִּי עַל־יָמֶיךָ, חֲמֵשׁ עֶשְׂרֵה שָׁנָה, וּמִכַּף מֶלֶךְ־אַשּׁוּר אַצִּילְךָ, וְאֵת הָעִיר
הַזֹּאת; וְגַנּוֹתִי, עַל־הָעִיר הַזֹּאת--לְמַעֲנִי, וּלְמַעַן דָּוִד עַבְדִּי. 6 And I will add unto thy days
fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I
will defend this city for Mine own sake, and for My servant David's sake.'

17357 וְהֻסַּק 1 Conjunctive waw | Verb - Hophal Perfect - third person
masculine singular 1) to ascend, come up ; 1a) (P'al) to come up ; 1b) (P'il) to come
up 5559 סְלַק Dan. 6:24 כד בֵּאדַיִן מַלְכָּא, שַׂגִּיא טְאֵב עֲלוֹהִי, וּלְדָנִיֵּאל,
אֲמַר לְהַנְסָקָה מִן־גֻּבָּא; וְהֻסַּק דָּנִיֵּאל מִן־גֻּבָּא, וְכָל־חֲבָל לָא־הִשְׁתְּכַח בֵּהּ--דִּי, הֵימִן בֵּאלָהֵהּ. 24
Then was the king exceeding glad, and commanded that they should take Daniel up out of the
den. So Daniel was taken up out of the den, and no manner of hurt was found upon him,
because he had trusted in his God.

17358 וְהָסֵר 1 Conjunctive waw | Verb - Hiphil Imperative - masculine
singular 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to
depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to
turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away,
put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to
be taken away, be removed 5493 סוּר Ecclesiastes 11:10 י וְהָסֵר
כַּעַס מִלִּבֶּךָ, וְהַעֲבֵר רָעָה מִבְּשָׂרֶךָ: כִּי־הַיַּלְדוּת וְהַשַּׁחֲרוּת, הָבֶל. 10 Therefore remove
vexation from thy heart, and put away evil from thy flesh; for childhood and youth are vanity.

17359 וְהָסִרוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine
plural 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to

depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר Jer. 4:4 ד הִמֹּלוּ לַיהוָה, וְהָסִרוּ עָרְלוֹת לְבַבְכֶם, אִישׁ יְהוּדָה, וְיֹשְׁבֵי יְרוּשָׁלִָם: פֶּן-תֵּצֵא כָאֵשׁ חֲמָתִי, וּבָעֲרָה וְאֵין מְכַבֶּה--מִפְּנֵי, רֹעַ מַעַלְלֵיכֶם. 4 Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem; lest My fury go forth like fire, and burn that none can quench it, because of the evil of your doings.

17360 וְהַסָּרִיסִים 1 Conjunctive waw | Article | Noun - masculine plural 1) official, eunuch 5631 סָרִיס Jer. 29:2 ב אַחֲרֵי צֵאת יְכָנְיָה-הַמֶּלֶךְ וְהַגְּבִירָה וְהַסָּרִיסִים שָׂרֵי יְהוּדָה וִירוּשָׁלִַם, וְהֶחָרָשׁ וְהַמַּסְגֵּר--מִירוּשָׁלִָם. 2 after that Jeconiah the king, and the queen-mother, and the officers, and the princes of Judah and Jerusalem, and the craftsmen, and the smiths, were departed from Jerusalem;

17361 וַהֲסִרֹתִי 7 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר Exod. 23:25; 33:23; 1 Sam. 17:46; Ezek. 11:19; 36:26; Hos. 2:19; Zech. 9:7 כה וַעֲבַדְתֶּם, אֵת יְהוָה אֱלֹהֵיכֶם, וּבֵרַךְ אֶת-לַחְמְךָ, וְאֶת-מֵימֶיךָ; וַהֲסִרֹתִי מַחֲלָה, מִקִּרְבֶּךָ. {ס} 25 And ye shall serve the LORD your God, and He will bless thy bread, and thy water; and I will take sickness away from the midst of thee. {S}

17362 וְהִסְתַּרְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully 5641 סָתַר Deuteronomy 31:17 יז וְחָרָה אַפִּי בוֹ בַיּוֹם-הַהוּא וַעֲזַבְתִּים וְהִסְתַּרְתִּי פָנַי מֵהֶם, וְהָיָה לֶאֱכֹל, וּמְצָאֻהוּ רָעוֹת רַבּוֹת, וְצָרוֹת; וְאָמַר, בַּיּוֹם הַהוּא, הֲלֹא עַל כִּי-אֵין אֱלֹהַי בְּקִרְבִּי, מְצָאוּנִי הָרָעוֹת הָאֵלֶּה. 17 Then My anger shall be kindled against them in that day, and I will forsake them, and I will hide My face from them, and they shall be devoured, and many evils and troubles shall come upon them; so that they will say in that day: Are not these evils come upon us because our God is not among us?

17363 וְהָעֹבֵד 1 Conjunctive waw | Article | Verb - Qal Participle - masculine singular 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד Ezekiel 48:19 יט

וְהָעֹבֵד, הָעִיר--יַעַבְדוּהוּ, מִכֹּל שִׁבְטֵי יִשְׂרָאֵל.   19 And they that serve the city, out of all the tribes of Israel, shall till it.

17364   וְהַעֲבַדְתִּיךָ   1   Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | second person masculine singular   1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve   5647   עָבַד   Jer. 17:4   ד וְשָׁמַטְתָּה, וּבְךָ מִנַּחֲלָתְךָ אֲשֶׁר נָתַתִּי לָךְ, וְהַעֲבַדְתִּיךָ אֶת-אֹיְבֶיךָ, בָּאָרֶץ אֲשֶׁר לֹא-יָדָעְתָּ: כִּי-אֵשׁ קְדַחְתֶּם בְּאַפִּי, עַד-עוֹלָם תּוּקָד. {ס}   4 And thou, even of thyself, shalt discontinue from thy heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not; for ye have kindled a fire in My nostril, which shall burn for ever. {S}

17365   וְהַעֲבֵט   1   Conjunctive waw | Verb - Hiphil Infinitive Absosolute   1) to take a pledge, give a pledge (for a debt) ; 1a) (Qal) to take a pledge, give a pledge (for a debt) ; 1b)(Piel) to interchange ; 1c) (Hiphil) to cause to give a pledge   5670   עָבַט   Deut. 15:8   ח כִּי-פָתֹחַ תִּפְתַּח אֶת-יָדְךָ, לוֹ; וְהַעֲבֵט, תַּעֲבִיטֶנּוּ, דֵּי מַחְסֹרוֹ, אֲשֶׁר יֶחְסַר לוֹ.   8 but thou shalt surely open thy hand unto him, and shalt surely lend him sufficient for his need in that which he wanteth.

17366   וְהַעֲבַטְתָּ   1   Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular   1) to take a pledge, give a pledge (for a debt) ; 1a) (Qal) to take a pledge, give a pledge (for a debt) ; 1b)(Piel) to interchange ; 1c) (Hiphil) to cause to give a pledge   5670   עָבַט   Deut. 15:6   ו כִּי-יְהוָה אֱלֹהֶיךָ בֵּרַכְךָ, כַּאֲשֶׁר דִּבֶּר-לָךְ; וְהַעֲבַטְתָּ גּוֹיִם רַבִּים, וְאַתָּה לֹא תַעֲבֹט, וּמָשַׁלְתָּ בְּגוֹיִם רַבִּים, וּבְךָ לֹא יִמְשֹׁלוּ. {ס}   6 For the LORD thy God will bless thee, as He promised thee; and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt rule over many nations, but they shall not rule over thee. {S}

17367   וְהָעֻבִּים   1   Conjunctive waw | Article | Noun - masculine plural   1) an architectural term ; 1a) meaning dubious; perhaps projecting roof, landing, thick beam, plank, threshold   5646   עָב   Ezek. 41:26   כו וְחַלּוֹנִים אֲטֻמוֹת וְתִמֹּרִים מִפּוֹ וּמִפּוֹ, אֶל-כִּתְפוֹת הָאוּלָם; וְצַלְעוֹת הַבַּיִת, וְהָעֻבִּים.   26 And there were narrow windows and palm-trees on the one side and on the other side, on the sides of the porch; there were also the brackets of the house, and the thick beams.

17368   וְהֶעֱבִיר   3   Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular   1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר 2 Sam. 12:31; 2 Kings 21:6; (cf. Psalm 136:14) לא וְאֶת־הָעָם אֲשֶׁר־בָּהּ הוֹצִיא, וַיָּשֶׂם בַּמְּגֵרָה וּבַחֲרִצֵי הַבַּרְזֶל וּבְמַגְזְרֹת הַבַּרְזֶל וְהֶעֱבִיר אוֹתָם במלכן (בַּמַּלְבֵּן), וְכֵן יַעֲשֶׂה, לְכֹל עָרֵי בְנֵי־עַמּוֹן; וַיָּשָׁב דָּוִד וְכָל־הָעָם, יְרוּשָׁלָם. {פ} 31 And he brought forth the people that were therein, and put them under saws, and under harrows of iron, and under axes of iron, and made them pass through the brickkiln; and thus did he unto all the cities of the children of Ammon. And David and all the people returned unto Jerusalem. {P}

17369 וְהֶעֱבִיר 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular homonym 1 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Psalm 136:14 יד וְהֶעֱבִיר יִשְׂרָאֵל בְּתוֹכוֹ: כִּי לְעוֹלָם חַסְדּוֹ. 14 And made Israel to pass through the midst of it, for His mercy endureth for ever;

17370 וְהֶעֱבִירוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to

cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Num. 8:7 ז וְכֹה-
תַעֲשֶׂה לָהֶם לְטַהֲרָם, הַזֵּה עֲלֵיהֶם מֵי חַטָּאת; וְהֶעֱבִירוּ תַעַר עַל-כָּל-בְּשָׂרָם, וְכִבְּסוּ בִגְדֵיהֶם וְהִטֶּהָרוּ.
7 And thus shalt thou do unto them, to cleanse them: sprinkle the water of purification upon them, and let them cause a razor to pass over all their flesh, and let them wash their clothes, and cleanse themselves.

17371 וְהֶעֱבִירַנִי 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Ezekiel 37:2 ב וְהֶעֱבִירַנִי עֲלֵיהֶם, סָבִיב סָבִיב; וְהִנֵּה רַבּוֹת מְאֹד עַל־פְּנֵי הַבִּקְעָה, וְהִנֵּה יְבֵשׁוֹת מְאֹד.
2 and He caused me to pass by them round about, and, behold, there were very many in the open valley; and, lo, they were very dry.

17372 וְהַעֲבֵר 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Eccl. 11:10 י וְהָסֵר כַּעַס מִלִּבֶּךָ,
וְהַעֲבֵר רָעָה מִבְּשָׂרֶךָ: כִּי־הַיַּלְדוּת וְהַשַּׁחֲרוּת, הָבֶל. 10 Therefore remove vexation from thy heart, and put away evil from thy flesh; for childhood and youth are vanit

17373 וְהָעִבְרִיָּה 1 Conjunctive waw | Article | Noun proper - feminine singular Hebrew = |one from beyond| ; n pr ; 1) a designation of the patriarchs and

the Israelites; adj ; 2) a designation of the patriarchs and the Israelites 5680
עִבְרִי Jer. 34:9 ט לְשַׁלַּח אִישׁ אֶת־עַבְדּוֹ וְאִישׁ אֶת־שִׁפְחָתוֹ, הָעִבְרִי וְהָעִבְרִיָּה־־
חָפְשִׁים: לְבִלְתִּי עֲבָד־בָּם בִּיהוּדִי אָחִיהוּ, אִישׁ. 9 that every man should let his manservant, and every man his maidservant, being a Hebrew man or a Hebrew woman, go free; that none should make bondmen of them, even of a Jew his brother;
17374 וְהָעִבְרִים 1 Conjunctive waw | Article | Noun proper - masculine plural Hebrew = |one from beyond| ; n pr ; 1) a designation of the patriarchs and the Israelites; adj ; 2) a designation of the patriarchs and the Israelites 5680 עִבְרִי
1 Sam. 14:21 כא וְהָעִבְרִים, הָיוּ לַפְּלִשְׁתִּים כְּאֶתְמוֹל שִׁלְשׁוֹם, אֲשֶׁר עָלוּ עִמָּם בַּמַּחֲנֶה, סָבִיב;
וְגַם־הֵמָּה, לִהְיוֹת עִם־יִשְׂרָאֵל, אֲשֶׁר עִם־שָׁאוּל, וְיוֹנָתָן. 21 Now the Hebrews that were with the Philistines as beforetime, and that went up with them into the camp round about; even they also turned to be with the Israelites that were with Saul and Jonathan.
17375 וְהַעֲבַרְתָּ 4 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Exod. 13:12; Lev. 25:9; Num. 27:7; Ezek. 5:1 יב וְהַעֲבַרְתָּ כָל־פֶּטֶר־רֶחֶם, לַיהוָה; וְכָל־פֶּטֶר שֶׁגֶר בְּהֵמָה, אֲשֶׁר
יִהְיֶה לְךָ הַזְּכָרִים־־לַיהוָה. 12 that thou shalt set apart unto the LORD all that openeth the womb; every firstling that is a male, which thou hast coming of a beast, shall be the LORD'S.
17376 וְהַעֲבַרְתִּי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to

bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Jeremiah 15:14; Ezek. 20:37 יד וְהַעֲבַרְתִּי, אֶת־אֹיְבֶיךָ, בְּאֶרֶץ, לֹא יָדָעְתָּ: כִּי־אֵשׁ קָדְחָה בְאַפִּי, עֲלֵיכֶם תּוּקָד. {ס} 14 And I will make thee to pass with thine enemies into a land which thou knowest not; for a fire is kindled in My nostril, which shall burn upon you.' {S}

17377 וְהַעֲבַרְתֶּם 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Num. 27:8; Jos. 4:3; 1 Sam. 6:14 ח וְאֶל-בְּנֵי יִשְׂרָאֵל, תְּדַבֵּר לֵאמֹר: אִישׁ כִּי-יָמוּת, וּבֵן אֵין לוֹ--וְהַעֲבַרְתֶּם אֶת-נַחֲלָתוֹ, לְבִתּוֹ. 8 And thou shalt speak unto the children of Israel, saying: If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter.

17378 וְהָעֲגָלָה 1 Conjunctive waw | Article | Noun - feminine singular 1) cart, wagon 5699 עֲגָלָה 1 Samuel 6:14 יד וְהָעֲגָלָה בָּאָה אֶל־שְׂדֵה יְהוֹשֻׁעַ בֵּית־הַשִּׁמְשִׁי, וַתַּעֲמֹד שָׁם, וְשָׁם, אֶבֶן גְּדוֹלָה; וַיְבַקְּעוּ, אֶת־עֲצֵי הָעֲגָלָה, וְאֶת־הַפָּרוֹת, הֶעֱלוּ עֹלָה לַיהוָה. {ס} 14 And the cart came into the field of Joshua the Beth-shemite, and stood there, where there was a great stone; and they cleaved the wood of the cart, and offered up the kine for a burnt-offering unto the LORD. {S}

17379 וְהָעֵד 3 Conjunctive waw | Verb - Hiphil Infinitive Absoslute 1) to return, repeat, go about, do again ; 1a) (Piel) to surround, go round and round ; 1b) (Pilel) to restore, relieve ; 1c) (Hithpalel) to be restored ; 2) to bear witness ; 2a) (Qal) to bear witness, say again and again ; 2b) (Hiphil) ; 2b1) to testify, bear witness ; 2b2) to cause to testify, take or call as witness, invoke ; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge ; 2c) (Hophal) to protest, give warning 5749 עוּד Jer. 11:7; 32:25, 44 ז כִּי הָעֵד הַעִדֹתִי בַּאֲבוֹתֵיכֶם, בְּיוֹם הַעֲלוֹתִי אוֹתָם מֵאֶרֶץ מִצְרַיִם וְעַד־הַיּוֹם הַזֶּה, הַשְׁכֵּם וְהָעֵד, לֵאמֹר: שִׁמְעוּ, בְּקוֹלִי. 7 For I earnestly forewarned your fathers in the day that I brought them up out of the land of Egypt, even unto this day, forewarning betimes and often, saying: Hearken to My voice.

17380 וְהָעַוִּים 4 Conjunctive waw | Article | Noun proper - masculine plural Avim = |ruins| ; n pr m ; 1) a people among the early inhabitants of Palestine

located in the southwest corner of the seacoast ; n pr loc; 2) a city in Benjamin 5761
עַוִּים Deuteronomy 2:23; Jos. 13:3; 18:23; 2 Kings 17:31 כג וְהָעַוִּים הַיֹּשְׁבִים
בַּחֲצֵרִים, עַד־עַזָּה־־כַּפְתֹּרִים הַיֹּצְאִים מִכַּפְתֹּר, הִשְׁמִידֻם וַיֵּשְׁבוּ תַחְתָּם. 23 and the Avvim,
that dwelt in villages as far as Gaza, the Caphtorim, that came forth out of Caphtor, destroyed
them, and dwelt in their stead.--
17381 וְהֶעֱוִינוּ 1 Conjunctive waw | Verb - Hiphil Perfect - first common
plural 1) to bend, twist, distort ; 1a) (Niphal) to be bent, be bowed down, be twisted,
be perverted ; 1b) (Piel) to twist, distort ; 1c) (Hiphil) to do perversely ; 2) to commit
iniquity, do wrong, pervert ; 2a) (Qal) to do wrong, commit iniquity ; 2b) (Hiphil) to commit
iniquity 5753 עָוָה 1 Kings 8:47 מז וְהֵשִׁיבוּ, אֶל־לִבָּם, בָּאָרֶץ, אֲשֶׁר
נִשְׁבּוּ־שָׁם; וְשָׁבוּ וְהִתְחַנְּנוּ אֵלֶיךָ, בְּאֶרֶץ שֹׁבֵיהֶם לֵאמֹר, חָטָאנוּ וְהֶעֱוִינוּ, רָשָׁעְנוּ. 47 yet if they
shall bethink themselves in the land whither they are carried captive, and turn back, and make
supplication unto Thee in the land of them that carried them captive, saying: We have sinned,
and have done iniquitously, we have dealt wickedly;
17382 וְהַעִוְרִים 1 Conjunctive waw | Article | Adjective - masculine
plural 1) blind ; 1a) blind (physically) ; 1b) blind (fig.) 5787 עִוְּרוֹת
Isa. 42:18 יח הַחֵרְשִׁים, שְׁמָעוּ; וְהַעִוְרִים, הַבִּיטוּ לִרְאוֹת. 18 Hear, ye deaf, and look,
ye blind, that ye may see.
17383 וְהָעוֹלֶה 1 Conjunctive waw | Article | Verb - Qal Participle -
masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2)
to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to
spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural
phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of
boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up,
be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring
up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3)
to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6)
to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ;
1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be
offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Isa. 24:18 יח וְהָיָה
הַנָּס מִקּוֹל הַפַּחַד, יִפֹּל אֶל־הַפַּחַת, וְהָעוֹלֶה מִתּוֹךְ הַפַּחַת, יִלָּכֵד בַּפָּח: כִּי־אֲרֻבּוֹת מִמָּרוֹם נִפְתָּחוּ,
וַיִּרְעֲשׁוּ מוֹסְדֵי אָרֶץ. 18 And it shall come to pass, that he who fleeth from the noise of
the terror shall fall into the pit; and he that cometh up out of the midst of the pit shall be
taken in the trap; for the windows on high are opened, and the foundations of the earth do
shake;
17384 וְהָעוֹף 3 Conjunctive waw | Article | Noun - masculine singular
1) flying creatures, fowl, insects, birds ; 1a) fowl, birds ; 1b) winged insects 5775
עוֹף Gen. 1:22; 40:17; Lev. 11:46 כב וַיְבָרֶךְ אֹתָם אֱלֹהִים, לֵאמֹר: פְּרוּ וּרְבוּ, וּמִלְאוּ
אֶת־הַמַּיִם בַּיַּמִּים, וְהָעוֹף, יִרֶב בָּאָרֶץ. 22 And God blessed them, saying: 'Be fruitful, and
multiply, and fill the waters in the seas, and let fowl multiply in the earth.'

17385 וְהָעָזְנִיָּה 1 Conjunctive waw | Article | Noun - feminine singular
1) an unclean bird of prey ; 1a) osprey, black eagle, buzzard ; 1b) perhaps an extinct bird, exact meaning unknown 5822 עָזְנִיָּה Deut. 14:12 יב וְזֶה, אֲשֶׁר לֹא־
תֹאכְלוּ מֵהֶם: הַנֶּשֶׁר וְהַפֶּרֶס, וְהָעָזְנִיָּה. 12 But these are they of which ye shall not eat: the great vulture, and the bearded vulture, and the ospray;

17386 וְהָעֲזָרָה 2 Conjunctive waw | Article | Noun - feminine singular
1) enclosure ; 1a) ledge (surrounding Ezekiel's altar) ; 1b) court (outerone of temple)
5835 עֲזָרָה 2 Chr. 4:9; Ezek. 43:17 ט וַיְהִי יַעְבֵּץ, נִכְבָּד מֵאֶחָיו; וְאִמּוֹ, קָרְאָה
שְׁמוֹ יַעְבֵּץ לֵאמֹר, כִּי יָלַדְתִּי, בְּעֹצֶב. 9 And Jabez was more honourable than his brethren; and his mother called his name Jabez, saying: 'Because I bore him with pain.'

17387 וְהָעֲטַלֵּף 1 Conjunctive waw | Article | Noun - masculine singular
1) bat 5847 עֲטַלֵּף Deut. 14:18 יח וְהַחֲסִידָה, וְהָאֲנָפָה לְמִינָהּ;
וְהַדּוּכִיפַת, וְהָעֲטַלֵּף. 18 and the stork, and the heron after its kinds, and the hoopoe, and the bat.

17388 וְהָעֲטָרֹת 1 Conjunctive waw | Article | Noun - feminine plural
1) crown, wreath 5850 עֲטָרָה Zechariah 6:14 יד וְהָעֲטָרֹת, תִּהְיֶה
לְחֵלֶם וּלְטוֹבִיָּה וְלִידַעְיָה, וּלְחֵן, בֶּן־צְפַנְיָה--לְזִכָּרוֹן, בְּהֵיכַל יְהוָה. 14 And the crowns shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, as a memorial in the temple of the LORD.

17389 וְהָעָי 2 Conjunctive waw | Article | Noun proper - feminine singular Ai or Aija or Aiath or Hai = |heap of ruins|; 1) a city lying east of Bethel and beside Bethaven near Jericho and the second city taken on the invasion of Canaan ; 2) a city of the Ammonites on the east of the Jordan and apparently attached to Heshbon 5857
עַי Ezr. 2:28; Neh. 7:32 כח אַנְשֵׁי בֵית־אֵל וְהָעָי, מָאתַיִם עֶשְׂרִים וּשְׁלֹשָׁה. {ס}
28 The men of Beth-el and Ai, two hundred twenty and three. {S}

17390 וְהָעַי 1 Conjunctive waw | Article | Noun proper - feminine singular Ai or Aija or Aiath or Hai = |heap of ruins|; 1) a city lying east of Bethel and beside Bethaven near Jericho and the second city taken on the invasion of Canaan ; 2) a city of the Ammonites on the east of the Jordan and apparently attached to Heshbon 5857
עַי Gen. 12:8 ח וַיַּעְתֵּק מִשָּׁם הָהָרָה, מִקֶּדֶם לְבֵית־אֵל--וַיֵּט אָהֳלֹה; בֵּית־אֵל מִיָּם, וְהָעַי
מִקֶּדֶם, וַיִּבֶן־שָׁם מִזְבֵּחַ לַיהוָה, וַיִּקְרָא בְּשֵׁם יְהוָה. 8 And he removed from thence unto the mountain on the east of Beth-el, and pitched his tent, having Beth-el on the west, and Ai on the east; and he builded there an altar unto the LORD, and called upon the name of the LORD.

17391 וְהָעִידוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to return, repeat, go about, do again ; 1a) (Piel) to surround, go round and round ; 1b) (Pilel) to restore, relieve ; 1c) (Hithpalel) to be restored ; 2) to bear witness ; 2a) (Qal) to bear witness, say again and again ; 2b) (Hiphil) ; 2b1) to testify, bear witness ; 2b2) to cause to testify, take or call as witness, invoke ; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge ; 2c) (Hophal) to protest, give warning
5749 עוּד Amos 3:13 יג הִנֵּה אָנֹכִי מֵעִיק, תַּחְתֵּיכֶם, כַּאֲשֶׁר תָּעִיק הָעֲגָלָה,

הַמְלֵאָה לָהּ עָמִיר. 13 Behold, I will make it creak under you, as a cart creaketh that is full of sheaves.

17392 וְהָעֵינָם 1 Conjunctive waw | Article | Noun proper - feminine singular Enam = |double spring|; 1) a city in the lowlands of Judah 5879 עֵינַ֫יִם Jos. 15:34 לד וְזָנוֹחַ וְעֵין גַּנִּים, תַּפּוּחַ וְהָעֵינָם. 34 and Zanoah, and En-gannim, Tappuah, and Enam;

17393 וְהָעִיר 19 Conjunctive waw | Article | Noun - feminine singular 1) excitement, anguish ; 1a) of terror ; 2) city, town (a place of waking, guarded) ; 2a) city, town 5892 עִיר Num. 35:5; Deut. 2:36; Jos. 6:24; 13:9, 16; 2 Kings 11:20; 2 Chr. 6:38; 23:21; Neh. 7:4; Est. 3:15; 8:15; Jer. 26:9; 32:24f; 38:17; Ezek. 7:23; 9:9; Dan. 9:18, 26 ה וּמַדֹּתֶם מִחוּץ לָעִיר, אֶת־־פְּאַת־־קֵדְמָה אַלְפַּיִם בָּאַמָּה וְאֶת־־פְּאַת־־נֶגֶב אַלְפַּיִם בָּאַמָּה וְאֶת־־פְּאַת־־יָם אַלְפַּיִם בָּאַמָּה וְאֵת פְּאַת צָפוֹן אַלְפַּיִם בָּאַמָּה־־־וְהָעִיר בַּתָּוֶךְ; זֶה יִהְיֶה לָהֶם, מִגְרְשֵׁי הֶעָרִים. 5 And ye shall measure without the city for the east side two thousand cubits, and for the south side two thousand cubits, and for the west side two thousand cubits, and for the north side two thousand cubits, the city being in the midst. This shall be to them the open land about the cities.

17394 וְהָעֲיָרִים 1 Conjunctive waw | Article | Noun - masculine plural 1) he-ass, male ass 5895 עַ֫יִר Isa. 30:24 כד וְהָאֲלָפִים וְהָעֲיָרִים, עֹבְדֵי הָאֲדָמָה, בְּלִיל חָמִיץ, יֹאכֵלוּ־־אֲשֶׁר־זֹרֶה בָרַחַת, וּבַמִּזְרֶה. 24 The oxen likewise and the young asses that till the ground shall eat savoury provender, which hath been winnowed with the shovel and with the fan.

17395 וְהָעַכְבָּר 2 Conjunctive waw | Article | Noun - masculine singular 1) mouse 5909 עַכְבָּר Lev. 11:29; Isa. 66:17 כט וְזֶה לָכֶם הַטָּמֵא, בַּשֶּׁרֶץ הַשֹּׁרֵץ עַל־הָאָרֶץ: הַחֹלֶד וְהָעַכְבָּר, וְהַצָּב לְמִינֵהוּ. 29 And these are they which are unclean unto you among the swarming things that swarm upon the earth: the weasel, and the mouse, and the great lizard after its kinds,

17396 וְהַעַל 2 Conjunctive waw | Verb - Hiphil Imperative - masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Exod. 8:1; Num. 20:25 א וַיֹּאמֶר יְהוָה, אֶל־מֹשֶׁה, אֱמֹר אֶל־אַהֲרֹן נְטֵה אֶת־יָדְךָ בְּמַטֶּךָ, עַל־הַנְּהָרֹת עַל־הַיְאֹרִים וְעַל־הָאֲגַמִּים; וְהַעַל אֶת־הַצְפַרְדְּעִים, עַל־אֶרֶץ מִצְרָיִם. 1 And the LORD said unto Moses: 'Say unto Aaron:

Stretch forth thy hand with thy rod over the rivers, over the canals, and over the pools, and cause frogs to come up upon the land of Egypt.'

17397 וְהָעֹלָה 3 Conjunctive waw | Article | Noun - feminine singular 1) whole burnt offering ; 2) ascent, stairway, steps 5930 עֹלָה Lev. 9:22; Ezekiel 20:32; 46:4 כב וַיִּשָּׂא אַהֲרֹן אֶת-יָדָו אֶל-הָעָם, וַיְבָרְכֵם; וַיֵּרֶד, מֵעֲשֹׂת הַחַטָּאת וְהָעֹלָה--וְהַשְּׁלָמִים. 22 And Aaron lifted up his hands toward the people, and blessed them; and he came down from offering the sin-offering, and the burnt-offering, and the peace-offerings.

17398 וְהָעֹלֶה 1 Conjunctive waw | Article | Verb - Qal Participle - masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Jer. 48:44 מד הניס (הַנָּס) מִפְּנֵי הַפַּחַד, יִפֹּל אֶל־הַפַּחַת, וְהָעֹלֶה מִן־הַפַּחַת, יִלָּכֵד בַּפָּח: כִּי־אָבִיא אֵלֶיהָ אֶל־מוֹאָב שְׁנַת פְּקֻדָּתָם, נְאֻם־יְהוָה. 44 He that fleeth from the terror shall fall into the pit; and he that getteth up out of the pit shall be taken in the trap; for I will bring upon her, even upon Moab, the year of their visitation, saith the LORD.

17399 וְהֶעָלֶה 1 Conjunctive waw | Article | Noun - masculine singular 1) leaf, leafage 5929 עָלֶה Jer. 8:13 יג אָסֹף אֲסִיפֵם, נְאֻם־יְהוָה; אֵין עֲנָבִים בַּגֶּפֶן וְאֵין תְּאֵנִים בַּתְּאֵנָה, וְהֶעָלֶה נָבֵל--וָאֶתֵּן לָהֶם, יַעַבְרוּם. 13 I will utterly consume them, saith the LORD; there are no grapes on the vine, nor figs on the fig-tree, and the leaf is faded; and I gave them that which they transgress.

17400 וְהֶעֱלָה 5 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Gen. 50:24; Exod. 25:37; Lev. 14:20; 1 Kings 9:25; (cf. Job 1:5) כד וַיֹּאמֶר יוֹסֵף אֶל־אֶחָיו, אָנֹכִי מֵת;

וֵאלֹהִים פָּקֹד יִפְקֹד אֶתְכֶם, וְהֶעֱלָה אֶתְכֶם מִן־הָאָרֶץ הַזֹּאת, אֶל־הָאָרֶץ, אֲשֶׁר נִשְׁבַּע לְאַבְרָהָם לְיִצְחָק וּלְיַעֲקֹב.   24 And Joseph said unto his brethren: 'I die; but God will surely remember you, and bring you up out of this land unto the land which He swore to Abraham, to Isaac, and to Jacob.'

17401   וְהֶעֱלָה   1   Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular   1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself   5927   עָלָה   Job 1:5   ה וַיְהִי כִּי הִקִּיפוּ יְמֵי הַמִּשְׁתֶּה וַיִּשְׁלַח אִיּוֹב וַיְקַדְּשֵׁם, וְהִשְׁכִּים בַּבֹּקֶר וְהֶעֱלָה עֹלוֹת מִסְפַּר כֻּלָּם־־כִּי אָמַר אִיּוֹב, אוּלַי חָטְאוּ בָנַי וּבֵרְכוּ אֱלֹהִים בִּלְבָבָם: כָּכָה יַעֲשֶׂה אִיּוֹב, כָּל־הַיָּמִים. {פ}   5 And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt-offerings according to the number of them all; for Job said: 'It may be that my sons have sinned, and blasphemed God in their hearts.' Thus did Job continually. {P}

17402   וְהַעֲלֵהוּ   1   Conjunctive waw | Verb - Hiphil Imperative - masculine singular | third person masculine singular   1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself   5927   עָלָה
Gen. 22:2   ב וַיֹּאמֶר קַח־נָא אֶת־בִּנְךָ אֶת־יְחִידְךָ אֲשֶׁר־אָהַבְתָּ, אֶת־יִצְחָק, וְלֶךְ־לְךָ, אֶל־אֶרֶץ הַמֹּרִיָּה; וְהַעֲלֵהוּ שָׁם, לְעֹלָה, עַל אַחַד הֶהָרִים, אֲשֶׁר אֹמַר אֵלֶיךָ.   2 And He said: 'Take now thy son, thine only son, whom thou lovest, even Isaac, and get thee into the land of Moriah; and offer him there for a burnt-offering upon one of the mountains which I will tell thee of.'

17403   וְהֶעֱלוּ   2   Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural   1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ;

1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Ezekiel 16:40; 43:24

מ וְהֶעֱלוּ עָלַיִךְ קָהָל, וְרָגְמוּ אוֹתָךְ בָּאָבֶן; וּבִתְּקוּךְ, בְּחַרְבוֹתָם. 40 They shall also bring up an assembly against thee, and they shall stone thee with stones, and thrust thee through with their swords.

17404 וְהֶעֱלוּךְ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural | second person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה

Ezek. 32:3 ג כֹּה אָמַר, אֲדֹנָי יְהוִה, וּפָרַשְׂתִּי עָלֶיךָ אֶת־רִשְׁתִּי, בִּקְהַל עַמִּים רַבִּים; וְהֶעֱלוּךָ, בְּחֶרְמִי. 3 Thus saith the Lord GOD: I will therefore spread out My net over thee with a company of many peoples; and they shall bring thee up in My net.

17405 וְהָעֹלוֹת 1 Conjunctive waw | Article | Noun - feminine plural 1) whole burnt offering ; 2) ascent, stairway, steps 5930 עֹלָה 2 Chr. 31:3

ג וּמְנָת הַמֶּלֶךְ מִן־רְכוּשׁוֹ לָעֹלוֹת, לְעֹלוֹת הַבֹּקֶר וְהָעֶרֶב, וְהָעֹלוֹת, לַשַּׁבָּתוֹת וְלֶחֳדָשִׁים וְלַמֹּעֲדִים--כַּכָּתוּב, בְּתוֹרַת יְהוָה. 3 He appointed also the king's portion of his substance for the burnt-offerings, to wit, for the morning and evening burnt-offerings, and the burnt-offerings for the sabbaths, and for the new moons, and for the appointed seasons, as it is written in the Law of the LORD.

17406 וְהַעֲלוֹת 3 Conjunctive waw | Verb - Hiphil Infinitive construct 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb,

cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה 1 Chr. 21:24; 2 Chr. 24:14; 35:16 כד וַיֹּאמֶר
הַמֶּלֶךְ דָּוִיד, לְאָרְנָן, לֹא, כִּי־קָנֹה אֶקְנֶה בְּכֶסֶף מָלֵא: כִּי לֹא־אֶשָּׂא אֲשֶׁר־לְךָ, לַיהוָה, וְהַעֲלוֹת עוֹלָה,
חִנָּם. 24 And king David said to Ornan: 'Nay, but I will verily buy it for the full price; for I will not take that which is thine for the LORD, nor offer a burnt-offering without cost.'

17407 וְהַעֲלִי 1 Conjunctive waw | Verb - Hiphil Imperative - feminine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה 1 Sam. 28:8 ח
וַיִּתְחַפֵּשׂ שָׁאוּל, וַיִּלְבַּשׁ בְּגָדִים אֲחֵרִים, וַיֵּלֶךְ הוּא וּשְׁנֵי אֲנָשִׁים עִמּוֹ, וַיָּבֹאוּ אֶל־הָאִשָּׁה לָיְלָה; וַיֹּאמֶר,
קסומי־ (קָסֳמִי־) נָא לִי בָּאוֹב, וְהַעֲלִי לִי, אֵת אֲשֶׁר־אֹמַר אֵלָיִךְ. 8 And Saul disguised himself, and put on other raiment, and went, he and two men with him, and they came to the woman by night; and he said: 'Divine unto me, I pray thee, by a ghost, and bring me up whomsoever I shall name unto thee.'

17408 וְהֶעָלֶיהָ 1 Conjunctive waw | Article | Prep | third person feminine singular prep; 1) upon, on the ground of, according to, on account of, on behalf of, concerning, beside, in addition to, together with, beyond, above, over, by, on to, towards, to, against ; 1a) upon, on the ground of, on the basis of, on account of, because of,therefore, on behalf of, for the sake of, for, with, in spite of, notwithstanding, concerning, in the matter of, as regards ; 1b) above, beyond, over (of excess) ; 1c) above, over (of elevation or pre-eminence) ; 1d) upon, to, over to, unto, in addition to, together with, with (of addition) ; 1e) over (of suspension or extension) ; 1f) by, adjoining, next, at, over, around (of contiguity or proximity) ; 1g) down upon, upon, on, from, up upon, up to, towards, over towards, to, against (with verbs of motion) ; 1h) to (as a dative) ; conj ; 2) because that, because, notwithstanding, although 5921 עַל 1 Sam. 9:24 ד וַיָּרֶם
הַטַּבָּח אֶת־הַשּׁוֹק וְהֶעָלֶיהָ וַיָּשֶׂם לִפְנֵי שָׁאוּל, וַיֹּאמֶר הִנֵּה הַנִּשְׁאָר שִׂים־לְפָנֶיךָ אֱכֹל--כִּי לַמּוֹעֵד שָׁמוּר־
לְךָ לֵאמֹר, הָעָם קָרָאתִי; וַיֹּאכַל שָׁאוּל עִם־שְׁמוּאֵל, בַּיּוֹם הַהוּא. 24 And the cook took up the thigh, and that which was upon it, and set it before Saul. And [Samuel] said: 'Behold that which hath been reserved! set it before thee and eat; because unto the appointed time hath it been kept for thee, for I said: I have invited the people.' So Saul did eat with Samuel that day.

17409 וְהָעֲלִיּוֹת 1 Conjunctive waw | Article | Noun - feminine plural
1) roof-room, roof chamber 5944 עֲלִיָּה 2 Chr. 3:9 ט וּמִשְׁקָל
לְמִסְמְרוֹת לִשְׁקָלִים, חֲמִשִּׁים זָהָב; וְהָעֲלִיּוֹת, חִפָּה זָהָב. 9 And the weight of the nails was
fifty shekels of gold. And he overlaid the upper chambers with gold.

17410 וְהַעֲלִיתָ 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect
- second person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go
up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of
animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over,
rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over,
extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be
brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ;
1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against,
take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up
(mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ;
1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ;
1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Deut. 27:6;
Jdg. 6:26; Jer. 38:10 ו אֲבָנִים שְׁלֵמוֹת תִּבְנֶה, אֶת־מִזְבַּח יְהוָה אֱלֹהֶיךָ; וְהַעֲלִיתָ עָלָיו עוֹלֹת,
לַיהוָה אֱלֹהֶיךָ. 6 Thou shalt build the altar of the LORD thy God of unhewn stones; and
thou shalt offer burnt-offerings thereon unto the LORD thy God.

17411 וְהַעֲלֵיתָ 1 Conjunctive waw | Verb - Hiphil waw consecutive
Perfect - second person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1)
to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come
up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up
over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up
over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken
up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c)
(Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring
against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse,
stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend,
offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be
inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה
Exod. 40:4 ד וְהֵבֵאתָ, אֶת־הַשֻּׁלְחָן, וְעָרַכְתָּ, אֶת־עֶרְכּוֹ; וְהֵבֵאתָ, אֶת־הַמְּנֹרָה, וְהַעֲלֵיתָ, אֶת־
נֵרֹתֶיהָ. 4 And thou shalt bring in the table, and set in order the bread that is upon it;
and thou shalt bring in the candlestick, and light the lamps thereof.

17412 וְהַעֲלִתִהוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive
Perfect - first person common singular | third person masculine singular 1) to go up,
ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart,
withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth
(of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up
(before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior
to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself

away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself
5927 עָלָה Jdg. 11:31 לא וְהָיָה הַיּוֹצֵא, אֲשֶׁר יֵצֵא מִדַּלְתֵי בֵיתִי לִקְרָאתִי, בְּשׁוּבִי בְשָׁלוֹם, מִבְּנֵי עַמּוֹן--וְהָיָה, לַיהוָה, וְהַעֲלִיתִהוּ, עֹלָה. {פ} 31 then it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, it shall be the LORD'S, and I will offer it up for a burnt-offering.' {P}

17413 וְהַעֲלֵיתִי 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Ezek. 26:3; 37:12; Amos 8:10 ג לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, הִנְנִי עָלַיִךְ, צֹר; וְהַעֲלֵיתִי עָלַיִךְ גּוֹיִם רַבִּים, כְּהַעֲלוֹת הַיָּם לְגַלָּיו. 3 Therefore thus saith the Lord GOD: behold, I am against thee, O Tyre, and will cause many nations to come up against thee, as the sea causeth its waves to come up.

17414 וְהַעֲלִיתִיךָ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | second person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself
5927 עָלָה Ezek. 29:4; 39:2 ד וְנָתַתִּי חחיים (חַחִים) בִּלְחָיֶיךָ, וְהִדְבַּקְתִּי דְגַת־יְאֹרֶיךָ בְּקַשְׂקְשֹׂתֶיךָ; וְהַעֲלִיתִיךָ, מִתּוֹךְ יְאֹרֶיךָ, וְאֵת כָּל־דְּגַת יְאֹרֶיךָ, בְּקַשְׂקְשֹׂתֶיךָ תִּדְבָּק. 4 And I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales; and I

will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales.

17415 וְהַעֲלִיתִים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Jer. 27:22 כב בָּבֶלָה יוּבָאוּ, וְשָׁמָּה יִהְיוּ--עַד יוֹם פָּקְדִי אֹתָם, נְאֻם-יְהוָה, וְהַעֲלִיתִים וַהֲשִׁבֹתִים, אֶל-הַמָּקוֹם הַזֶּה. {פ} 22 They shall be carried to Babylon, and there shall they be, until the day that I remember them, saith the LORD, and bring them up, and restore them to this place.' {P}

17416 וְהַעֲלִיתֶם 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Exod. 13:19; 1 Chr. 15:12; Job 42:8 יט וַיִּקַּח מֹשֶׁה אֶת-עַצְמוֹת יוֹסֵף, עִמּוֹ: כִּי הַשְׁבֵּעַ הִשְׁבִּיעַ אֶת-בְּנֵי יִשְׂרָאֵל, לֵאמֹר, פָּקֹד יִפְקֹד אֱלֹהִים אֶתְכֶם, וְהַעֲלִיתֶם אֶת-עַצְמֹתַי מִזֶּה אִתְּכֶם. 19 And Moses took the bones of Joseph with him; for he had straitly sworn the children of Israel, saying: 'God will surely remember you; and ye shall carry up my bones away hence with you.'

17417 וְהַעֲלְתָה 1 Conjunctive waw | Verb - Hiphil Perfect - third person feminine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring

up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה 1 Sam. 2:19 יט
וּמְעִיל קָטֹן תַּעֲשֶׂה־לּוֹ אִמּוֹ, וְהַעַלְתָה לוֹ מִיָּמִים יָמִימָה--בַּעֲלוֹתָהּ, אֶת־אִישָׁהּ, לִזְבֹּחַ, אֶת־זֶבַח הַיָּמִים.
19 Moreover his mother made him a little robe, and brought it to him from year to year, when she came up with her husband to offer the yearly sacrifice.

17418 וְהַעֲלֵתִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Ezek. 37:6
ו וְנָתַתִּי עֲלֵיכֶם גִּידִים וְהַעֲלֵתִי עֲלֵיכֶם בָּשָׂר, וְקָרַמְתִּי עֲלֵיכֶם עוֹר, וְנָתַתִּי בָכֶם רוּחַ, וִחְיִיתֶם; וִידַעְתֶּם, כִּי־אֲנִי יְהוָה. 6 And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the LORD.'

17419 וְהַעֲלִתֶם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה
Gen. 50:25 כה וַיַּשְׁבַּע יוֹסֵף, אֶת־בְּנֵי יִשְׂרָאֵל לֵאמֹר: פָּקֹד יִפְקֹד אֱלֹהִים אֶתְכֶם, וְהַעֲלִתֶם אֶת־עַצְמֹתַי מִזֶּה. 25 And Joseph took an oath of the children of Israel, saying: 'God will surely remember you, and ye shall carry up my bones from hence.'

17420 וְהָעָם 43 Conjunctive waw | Article | Noun - masculine singular
1) nation, people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots,

country-men ; 2) kinsman, kindred 5971 עַם Exod. 19:24; 24:2; 33:1; Num. 12:15; Jos. 3:16; 4:19; 8:20; Jdg. 9:32f, 35; 21:15; 1 Sam. 13:16; 14:2f, 41; 15:9; 26:5, 7; 30:4; 2 Sam. 10:13; 15:12; 16:18; 23:10f; 1 Kings 1:40; 16:15; 2 Kings 25:22; 1 Chr. 11:13; 19:14; 2 Chr. 14:12; 30:3; 36:14; Neh. 7:4; 8:7; 10:35; Est. 3:11; Isa. 9:12; Jer. 5:14; 14:16; 23:34; 35:16; Ezek. 33:6; Mal. 1:4 כד וַיֹּאמֶר אֵלָיו יְהוָה לֶךְ־רֵד, וְעָלִיתָ אַתָּה וְאַהֲרֹן עִמָּךְ; וְהַכֹּהֲנִים וְהָעָם, אַל־יֶהֶרְסוּ לַעֲלֹת אֶל־יְהוָה--פֶּן־יִפְרָץ־בָּם. 24 And the LORD said unto him: 'Go, get thee down, and thou shalt come up, thou, and Aaron with thee; but let not the priests and the people break through to come up unto the LORD, lest He break forth upon them.'

17421 וְהֶעֱמִדָהּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person feminine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד Num. 5:16 טז וְהִקְרִיב אֹתָהּ, הַכֹּהֵן; וְהֶעֱמִדָהּ, לִפְנֵי יְהוָה. 16 And the priest shall bring her near, and set her before the LORD.

17422 וְהֶעֱמַדְנוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first common plural 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד Nehemiah 10:32 לב וְעַמֵּי הָאָרֶץ הַמְבִיאִים אֶת-הַמַּקָּחוֹת וְכָל-שֶׁבֶר בְּיוֹם הַשַּׁבָּת, לִמְכּוֹר--לֹא-נִקַּח מֵהֶם בַּשַּׁבָּת, וּבְיוֹם קֹדֶשׁ; וְנִטֹּשׁ אֶת-הַשָּׁנָה הַשְּׁבִיעִית, וּמַשָּׁא כָל-יָד. 32 and if the peoples of the land bring ware or any victuals on the sabbath day to sell, that we would not buy of them on the sabbath, or on a holy day; and that we would forego the seventh year, and the exaction of every debt.

17423 וְהַעֲמַדְתָּ 4 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or

doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975
עָמַד Num. 3:6; 8:13; 27:19; Ezek. 29:7 ו הַקְרֵב, אֶת-מַטֵּה לֵוִי, וְהַעֲמַדְתָּ אֹתוֹ, לִפְנֵי
אַהֲרֹן הַכֹּהֵן; וְשֵׁרְתוּ, אֹתוֹ. 6 'Bring the tribe of Levi near, and set them before Aaron the priest, that they may minister unto him

17424 וְהַעֲמַדְתִּיהוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד 1 Chronicles 17:14 יד וְהַעֲמַדְתִּיהוּ בְּבֵיתִי וּבְמַלְכוּתִי,
עַד-הָעוֹלָם; וְכִסְאוֹ, יִהְיֶה נָכוֹן עַד-עוֹלָם. 14 but I will settle him in My house and in My kingdom for ever; and his throne shall be established for ever.'

17425 וְהָעַמּוּדִים 1 Conjunctive waw | Article | Noun - masculine plural
1) pillar, column ; 1a) pillar ; 1b) column, upright ; 1c) column (of smoke) 5982
עַמּוּד Jer. 52:21 כא וְהָעַמּוּדִים, שְׁמֹנֶה עֶשְׂרֵה אַמָּה קומה (קוֹמַת) הָעַמֻּד הָאֶחָד, וְחוּט
שְׁתֵּים-עֶשְׂרֵה אַמָּה, יְסֻבֶּנּוּ; וְעָבְיוֹ אַרְבַּע אֶצְבָּעוֹת, נָבוּב. 21 And as for the pillars, the height of the one pillar was eighteen cubits; and a line of twelve cubits did compass it; and the thickness thereof was four fingers; it was hollow.

17426 וְהַעֲמִיד 1 Conjunctive waw | Verb - Hiphil Infinitive Absosolute
1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד Neh. 7:3 ג ויאמר (וָאֹמַר) לָהֶם, לֹא

יִפָּתְחוּ שַׁעֲרֵי יְרוּשָׁלַםִ עַד-חֹם הַשֶּׁמֶשׁ, וְעַד הֵם עֹמְדִים יָגִיפוּ הַדְּלָתוֹת, וֶאֱחֹזוּ; וְהַעֲמֵיד, מִשְׁמְרוֹת יֹשְׁבֵי יְרוּשָׁלַםִ--אִישׁ בְּמִשְׁמָרוֹ, וְאִישׁ נֶגֶד בֵּיתוֹ. 3 And I said unto them: 'Let not the gates of Jerusalem be opened until the sun be hot; and while they stand on guard, let them shut the doors, and bar ye them; and let watches be appointed of the inhabitants of Jerusalem, every one in his watch, and every one to be over against his house.'

17427 וְהֶעֱמִיד 7 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד Lev. 14:11; 16:7; 27:11; Num. 5:18, 30; Dan. 11:11, 13; (cf. 1 Kings 12:32; 2 Chr. 33:19) יא וְהֶעֱמִיד הַכֹּהֵן הַמְטַהֵר, אֵת הָאִישׁ הַמִּטַּהֵר--וְאֹתָם: לִפְנֵי יְהוָה, פֶּתַח אֹהֶל מוֹעֵד.
11 And the priest that cleanseth him shall set the man that is to be cleansed, and those things, before the LORD, at the door of the tent of meeting.

17428 וְהֶעֱמִיד 2 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד 1 Kings 12:32; 2 Chr. 33:19; לב וַיַּעַשׂ יָרָבְעָם חָג בַּחֹדֶשׁ הַשְּׁמִינִי בַחֲמִשָּׁה־עָשָׂר יוֹם לַחֹדֶשׁ כֶּחָג אֲשֶׁר בִּיהוּדָה, וַיַּעַל עַל־הַמִּזְבֵּחַ--כֵּן עָשָׂה בְּבֵית־אֵל, לְזַבֵּחַ לָעֲגָלִים אֲשֶׁר־עָשָׂה; וְהֶעֱמִיד בְּבֵית אֵל, אֶת־כֹּהֲנֵי הַבָּמוֹת אֲשֶׁר עָשָׂה. 32 And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that is in Judah, and he went up unto the altar; so did he in Beth-el, to sacrifice unto the calves that he had made; and he placed in Beth-el the priests of the high places that he had made.

17429 וְהַעֲמִידֶהָ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or

doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975
עָמַד Ezekiel 24:11 יא וְהַעֲמִידֶהָ עַל־גֶּחָלֶיהָ, רֵקָה: לְמַעַן תֵּחַם וְחָרָה נְחֻשְׁתָּהּ, וְנִתְּכָה
בְתוֹכָהּ טֻמְאָתָהּ--תִּתֹּם, חֶלְאָתָהּ. 11 then will I set it empty upon the coals thereof, that it may be hot, and the bottom thereof may burn, and that the impurity of it may be molten in it, that the filth of it may be consumed.

17430 וְהֶעֱמִידוֹ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person masculine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד Lev. 27:8 ח וְאִם-מָךְ הוּא, מֵעֶרְכֶּךָ--וְהֶעֱמִידוֹ לִפְנֵי
{ס} הַכֹּהֵן, וְהֶעֱרִיךְ אֹתוֹ הַכֹּהֵן: עַל-פִּי, אֲשֶׁר תַּשִּׂיג יַד הַנֹּדֵר--יַעֲרִיכֶנּוּ, הַכֹּהֵן. 8 But if he be too poor for thy valuation, then he shall be set before the priest, and the priest shall value him; according to the means of him that vowed shall the priest value him. {S}

17431 וְהָעֲמָלֵקִי 2 Conjunctive waw | Article | Noun proper - masculine singular Amalekite = see Amalek |people of lapping|; 1) descendants of Amalek, the grandson of Esau 6003 עֲמָלֵקִי Numbers 14:25; 1 Sam. 27:8
{פ} כה וְהָעֲמָלֵקִי וְהַכְּנַעֲנִי, יוֹשֵׁב בָּעֵמֶק; מָחָר, פְּנוּ וּסְעוּ לָכֶם הַמִּדְבָּר--דֶּרֶךְ יַם-סוּף. 25 Now the Amalekite and the Canaanite dwell in the Vale; tomorrow turn ye, and get you into the wilderness by the way to the Red Sea.' {P}

17432 וְהָעַמֹּנִים 2 Conjunctive waw | Article | Noun proper - masculine plural Ammonite = see Ammon |tribal|; 1) descendants of Ammon and inhabitants of Ammon 5984 עַמּוֹנִי Deut. 2:20; Neh. 4:1 כ אֶרֶץ־רְפָאִים תֵּחָשֵׁב, אַף־
הִוא: רְפָאִים יָשְׁבוּ־בָהּ, לְפָנִים, וְהָעַמֹּנִים, יִקְרְאוּ לָהֶם זַמְזֻמִּים. 20 That also is accounted a land of Rephaim: Rephaim dwelt therein aforetime; but the Ammonites call them Zamzummim,

17433 וְהָעֲמָקִים 1 Conjunctive waw | Article | Noun - masculine plural 1) valley, vale, lowland, open country 6010 עֵמֶק Micah 1:4 ד וְנָמַסּוּ
הֶהָרִים תַּחְתָּיו, וְהָעֲמָקִים יִתְבַּקָּעוּ, כַּדּוֹנַג מִפְּנֵי הָאֵשׁ, כְּמַיִם מֻגָּרִים בְּמוֹרָד. 4 And the

mountains shall be molten under Him, and the valleys shall be cleft, as wax before the fire, as
waters that are poured down a steep place.
17434 וְהָעֹמֶר 1 Conjunctive waw | Article | Noun - masculine singular
1) omer ; 1a) a dry measure of 1/10 ephah (about 2 litres) ; 2) sheaf 6016 עֹמֶר
Exodus 16:36 לו וְהָעֹמֶר, עֲשִׂרִית הָאֵיפָה הוּא. {פ} 36 Now an omer is the tenth
part of an ephah. {P}
17435 וְהֶעָנֹג 1 Conjunctive waw | Article | Adjective - masculine singular
1) dainty, delicate 6028 עָנֹג Deuteronomy 28:54 נד הָאִישׁ הָרַךְ בְּךָ,
וְהֶעָנֹג מְאֹד--תֵּרַע עֵינוֹ בְאָחִיו וּבְאֵשֶׁת חֵיקוֹ, וּבְיֶתֶר בָּנָיו אֲשֶׁר יוֹתִיר. 54 The man that is
tender among you, and very delicate, his eye shall be evil against his brother, and against the
wife of his bosom, and against the remnant of his children whom he hath remaining;
17436 וְהָעֲנֻגָּה 1 Conjunctive waw | Article | Adjective - feminine singular
1) dainty, delicate 6028 עָנֹג Deuteronomy 28:56 נו הָרַכָּה בְךָ
וְהָעֲנֻגָּה, אֲשֶׁר לֹא־נִסְּתָה כַף־רַגְלָהּ הַצֵּג עַל־הָאָרֶץ, מֵהִתְעַנֵּג, וּמֵרֹךְ--תֵּרַע עֵינָהּ בְּאִישׁ חֵיקָהּ, וּבִבְנָהּ
וּבְבִתָּהּ. 56 The tender and delicate woman among you, who would not adventure to set
the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil
against the husband of her bosom, and against her son, and against her daughter;
17437 וְהֶעָנָן 3 Conjunctive waw | Article | Noun - masculine singular
1) cloud, cloudy, cloud-mass ; 1a) cloud-mass (of theophanic cloud) ; 1b) cloud 6051
עָנָן Numbers 12:10; 1 Kings 8:10; Ezek. 10:3 י וְהֶעָנָן, סָר מֵעַל הָאֹהֶל, וְהִנֵּה מִרְיָם,
מְצֹרַעַת כַּשָּׁלֶג; וַיִּפֶן אַהֲרֹן אֶל-מִרְיָם, וְהִנֵּה מְצֹרָעַת. 10 And when the cloud was removed
from over the Tent, behold, Miriam was leprous, as white as snow; and Aaron looked upon
Miriam; and, behold, she was leprous.
17438 וְהָעָפְנִי 1 Conjunctive waw | Article | Noun proper - feminine
singular Ophni = |mouldy|; 1) a town of Benjamin located 2.5 (4.5 km) miles
northwest of Bethel; modern 'Jifna' 6078 עָפְנִי Jos. 18:24 כד וּכְפַר
העמני (הָעַמֹּנָה) וְהָעָפְנִי, וָגָבַע: עָרִים שְׁתֵּים־עֶשְׂרֵה, וְחַצְרֵיהֶן. 24 and Chephar-ammonah,
and Ophni, and Geba; twelve cities with their villages:
17439 וְהֶעָפָר 1 Conjunctive waw | Article | Noun - masculine singular
1) dry earth, dust, powder, ashes, earth, ground, mortar, rubbish ; 1a) dry or loose earth; 1b)
debris ; 1c) mortar ; 1d) ore 6083 עָפָר Neh. 4:4 ד וַיְהִי, עַם-הָאָרֶץ--
מְרַפִּים, יְדֵי עַם-יְהוּדָה; ומבלהים (וּמְבַהֲלִים) אוֹתָם, לִבְנוֹת. 4 Then the people of the land
weakened the hands of the people of Judah, and harried them while they were building,
17440 וְהָעֵצִים 2 Conjunctive waw | Article | Noun - masculine plural
1) tree, wood, timber, stock, plank, stalk, stick, gallows ; 1a) tree, trees ; 1b) wood, pieces of
wood, gallows, firewood, cedar-wood, woody flax 6086 עֵץ Gen. 22:7; 1
Chr. 29:2 ז וַיֹּאמֶר יִצְחָק אֶל־אַבְרָהָם אָבִיו, וַיֹּאמֶר אָבִי, וַיֹּאמֶר, הִנֶּנִּי בְנִי; וַיֹּאמֶר, הִנֵּה הָאֵשׁ
וְהָעֵצִים, וְאַיֵּה הַשֶּׂה, לְעֹלָה. 7 And Isaac spoke unto Abraham his father, and said: 'My
father.' And he said: 'Here am I, my son.' And he said: 'Behold the fire and the wood; but
where is the lamb for a burnt-offering?'

17441 וְהָעֲצָמוֹת 1 Conjunctive waw | Article | Noun - feminine plural
1) bone, essence, substance ; 1a) bone ; 1a1) body, limbs, members, external body; 1b) bone (of animal) ; 1c) substance, self 6106 עֶ֫צֶם Ezek. 24:10 י הַרְבֵּה
הָעֵצִים הַדְלֵק הָאֵשׁ, הָתֵם הַבָּשָׂר; וְהַרְקַח, הַמֶּרְקָחָה, וְהָעֲצָמוֹת, יֵחָרוּ. 10 heaping on the wood, kindling the fire, that the flesh may be consumed; and preparing the mixture, that the bones also may be burned;

17442 וְהָעֶקְרוֹנִי 1 Conjunctive waw | Article | Noun proper - masculine singular Ekronites = see Ekron |emigration|; 1) an inhabitant of Ekron 6139
עֶקְרוֹנִי Jos. 13:3 ג מִן־הַשִּׁיחוֹר אֲשֶׁר עַל־פְּנֵי מִצְרַיִם, וְעַד גְּבוּל עֶקְרוֹן צָפוֹנָה--לַכְּנַעֲנִי,
תֵּחָשֵׁב; חֲמֵשֶׁת סַרְנֵי פְלִשְׁתִּים, הָעַזָּתִי וְהָאַשְׁדּוֹדִי הָאֶשְׁקְלוֹנִי הַגִּתִּי, וְהָעֶקְרוֹנִי, וְהָעַוִּים. 3 from the Shihor, which is before Egypt, even unto the border of Ekron northward--which is counted to the Canaanites; the five lords of the Philistines: the Gazite, and the Ashdodite, the Ashkelonite, the Gittite, and the Ekronite; also the Avvim

17443 וְהָעֶרֶב 1 Conjunctive waw | Article | Noun - masculine singular
1) evening, night, sunset ; 1a) evening, sunset ; 1b) night 6153 עֶ֫רֶב 2 Chr. 31:3 ג וּמְנָת הַמֶּלֶךְ מִן־רְכוּשׁוֹ לָעֹלוֹת, לְעֹלוֹת הַבֹּקֶר וְהָעֶרֶב, וְהָעֹלוֹת, לַשַּׁבָּתוֹת וְלֶחֳדָשִׁים
וְלַמֹּעֲדִים--כַּכָּתוּב, בְּתוֹרַת יְהוָה. 3 He appointed also the king's portion of his substance for the burnt-offerings, to wit, for the morning and evening burnt-offerings, and the burnt-offerings for the sabbaths, and for the new moons, and for the appointed seasons, as it is written in the Law of the LORD.

17444 וְהַעֲרֵב 1 Conjunctive waw | Verb - Hiphil Infinitive Absolute
1) to become evening, grow dark ; 1a) (Qal) to become evening, grow dark; 1b) (Hiphil) to spend the evening, do at evening 6150 עָרַב 1 Sam. 17:16 טז וַיִּגַּשׁ
הַפְּלִשְׁתִּי, הַשְׁכֵּם וְהַעֲרֵב; וַיִּתְיַצֵּב, אַרְבָּעִים יוֹם. {פ} 16 And the Philistine drew near morning and evening, and presented himself forty days. {P}

17445 וְהָעֲרָבָה 2 Conjunctive waw | Article | Noun - feminine singular
1) desert plain, steppe, desert, wilderness 6160 עֲרָבָה Deut. 3:17; Jos. 12:3
יז וְהָעֲרָבָה, וְהַיַּרְדֵּן וּגְבֻל--מִכִּנֶּרֶת, וְעַד יָם הָעֲרָבָה יָם הַמֶּלַח, תַּחַת אַשְׁדֹּת הַפִּסְגָּה, מִזְרָחָה.
17 the Arabah also, the Jordan being the border thereof, from Chinnereth even unto the sea of the Arabah, the Salt Sea, under the slopes of Pisgah eastward.

17446 וְהָעַרְבִים 2 Conjunctive waw | Article | Noun proper - masculine plural Arabian = see Arabia |mixed|; 1) an inhabitant of Arabia ; 1a) steppe-dweller
6163 עַרְבִי Deut. 3:17; Jos. 12:3 יז וְהָעֲרָבָה, וְהַיַּרְדֵּן וּגְבֻל--מִכִּנֶּרֶת, וְעַד יָם
הָעֲרָבָה יָם הַמֶּלַח, תַּחַת אַשְׁדֹּת הַפִּסְגָּה, מִזְרָחָה. 17 the Arabah also, the Jordan being the border thereof, from Chinnereth even unto the sea of the Arabah, the Salt Sea, under the slopes of Pisgah eastward.

17447 וְהָעֹרְבִים 1 Conjunctive waw | Article | Noun - masculine plural
1) raven 6158 עֹרֵב 1 Kings 17:6 ו וְהָעֹרְבִים, מְבִאִים לוֹ לֶחֶם וּבָשָׂר
בַּבֹּקֶר, וְלֶחֶם וּבָשָׂר, בָּעָרֶב; וּמִן־הַנַּחַל, יִשְׁתֶּה. 6 And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook.

17448 וְהֶעֱרִיכוֹ 1 Conjunctive waw | Verb - Hiphil waw consecutive
Perfect - third person masculine singular | third person masculine singular 1) to
arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem,
equal, direct, compare ; 1a) (Qal) ; 1a1) to arrange or set or lay in order, arrange, state in
order, set forth (a legal case), set in place ; 1a2) to compare, be comparable ; 2) (Hiphil) to
value, tax 6186 עָרַךְ Lev. 27:14 יד וְאִישׁ, כִּי-יַקְדִּשׁ אֶת-בֵּיתוֹ קֹדֶשׁ
לַיהוָה--וְהֶעֱרִיכוֹ הַכֹּהֵן, בֵּין טוֹב וּבֵין רָע: כַּאֲשֶׁר יַעֲרִיךְ אֹתוֹ הַכֹּהֵן, כֵּן יָקוּם. 14 And when a
man shall sanctify his house to be holy unto the LORD, then the priest shall value it, whether it
be good or bad; as the priest shall value it, so shall it stand.

17449 וְהֶעֱרִיךְ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect
- third person masculine singular 1) to arrange, set or put or lay in order, set in array,
prepare, order, ordain, handle, furnish, esteem, equal, direct, compare ; 1a) (Qal) ; 1a1) to
arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place ; 1a2)
to compare, be comparable ; 2) (Hiphil) to value, tax 6186 עָרַךְ Lev. 27:8,
12 ח וְאִם-מָךְ הוּא, מֵעֶרְכֶּךָ--וְהֶעֱמִידוֹ לִפְנֵי הַכֹּהֵן, וְהֶעֱרִיךְ אֹתוֹ הַכֹּהֵן: עַל-פִּי, אֲשֶׁר תַּשִּׂיג יַד
הַנֹּדֵר--יַעֲרִיכֶנּוּ, הַכֹּהֵן. {ס} 8 But if he be too poor for thy valuation, then he shall be set
before the priest, and the priest shall value him; according to the means of him that vowed
shall the priest value him. {S}

17450 וְהֶעָרִים 9 Conjunctive waw | Article | Noun - feminine plural
1) excitement, anguish ; 1a) of terror ; 2) city, town (a place of waking, guarded) ; 2a) city,
town 5892 עִיר Num. 13:28; 35:8, 13; Jos. 16:9; 1 Kings 15:23; 2 Kings
3:25; 2 Chr. 8:2; Ezek. 12:20; 36:35 כח אֶפֶס כִּי-עַז הָעָם, הַיֹּשֵׁב בָּאָרֶץ; וְהֶעָרִים, בְּצֻרוֹת
גְּדֹלֹת מְאֹד, וְגַם-יְלִדֵי הָעֲנָק, רָאִינוּ שָׁם. 28 Howbeit the people that dwell in the land are
fierce, and the cities are fortified, and very great; and moreover we saw the children of Anak
there.

17451 וְהֵעָרֵל 1 Conjunctive waw | Verb - Niphal Imperative - masculine
singular 1) to remain uncircumcised, count uncircumcised, count as foreskin ; 1a)
(Qal) ; 1a1) to regard as uncircumcised ; 1a2) to remain unharvested (fig.) ; 1b) (Niphal) to
be counted as uncircumcised 6188 עָרֵל Hab. 2:16 טז שָׂבַעְתָּ קָלוֹן
מִכָּבוֹד, שְׁתֵה גַם־אַתָּה וְהֵעָרֵל; תִּסּוֹב עָלֶיךָ, כּוֹס יְמִין יְהוָה, וְקִיקָלוֹן, עַל־כְּבוֹדֶךָ. 16 Thou art
filled with shame instead of glory, drink thou also, and be uncovered; the cup of the LORD'S
right hand shall be turned unto thee, and filthiness shall be upon thy glory.

17452 וְהָעֲרָפֶל 1 Conjunctive waw | Article | Noun - masculine singular
1) cloud, heavy or dark cloud, darkness, gross darkness, thick darkness 6205
עֲרָפֶל Deut. 5:22 כב כִּי מִי כָל־בָּשָׂר אֲשֶׁר שָׁמַע קוֹל אֱלֹהִים חַיִּים מְדַבֵּר מִתּוֹךְ־הָאֵשׁ,
כָּמֹנוּ־־וַיֶּחִי. 22 For who is there of all flesh, that hath heard the voice of the living God
speaking out of the midst of the fire, as we have, and lived?

17453 וְהָעֹשֶׁר 1 Conjunctive waw | Article | Noun - masculine singular
1) wealth, riches 6239 עֹשֶׁר 1 Chronicles 29:12 יב וְהָעֹשֶׁר וְהַכָּבוֹד,
מִלְּפָנֶיךָ, וְאַתָּה מוֹשֵׁל בַּכֹּל, וּבְיָדְךָ כֹּחַ וּגְבוּרָה; וּבְיָדְךָ, לְגַדֵּל וּלְחַזֵּק לַכֹּל. 12 Both riches and

honour come of Thee, and Thou rulest over all; and in Thy hand is power and might; and in
Thy hand it is to make great, and to give strength unto all.
17454 וְהָעַשְׁתָּרוֹת 1 Conjunctive waw | Article | Noun proper - feminine
singular Ashtaroth or Astaroth = |star| ; n pr f deity; 1) false goddesses in the
Canaanite religion, usually related to fertility cult ; n pr loc ; 2) a city in Bashan east of the
Jordan given to Manasseh ; 2a) same as H06255 6252 עַשְׁתָּרוֹת 1 Sam. 7:3
ג וַיֹּאמֶר שְׁמוּאֵל, אֶל־כָּל־בֵּית יִשְׂרָאֵל לֵאמֹר, אִם־בְּכָל־לְבַבְכֶם אַתֶּם שָׁבִים אֶל־יְהוָה, הָסִירוּ אֶת־אֱלֹהֵי
הַנֵּכָר מִתּוֹכְכֶם וְהָעַשְׁתָּרוֹת; וְהָכִינוּ לְבַבְכֶם אֶל־יְהוָה וְעִבְדֻהוּ לְבַדּוֹ, וְיַצֵּל אֶתְכֶם מִיַּד פְּלִשְׁתִּים.
3 And Samuel spoke unto all the house of Israel, saying: 'If ye do return unto the LORD with
all your heart, then put away the foreign gods and the Ashtaroth from among you, and direct
your hearts unto the LORD, and serve Him only; and He will deliver you out of the hand of the
Philistines.'
17455 וְהָעֵת 1 Conjunctive waw | Article | Noun - common singular
1) time ; 1a) time (of an event) ; 1b) time (usual) ; 1c) experiences, fortunes ; 1d)
occurrence, occasion 6256 עֵת Ezr. 10:13 יג אֲבָל הָעָם רָב וְהָעֵת
גְּשָׁמִים, וְאֵין כֹּחַ לַעֲמוֹד בַּחוּץ; וְהַמְּלָאכָה, לֹא־לְיוֹם אֶחָד וְלֹא לִשְׁנַיִם־־כִּי־הִרְבִּינוּ לִפְשֹׁעַ, בַּדָּבָר הַזֶּה.
13 But the people are many, and it is a time of much rain, and we are not able to stand
without, neither is this a work of one day or two; for we have greatly transgressed in this
matter.
17456 וְהָעִתִּים 1 Conjunctive waw | Article | Noun - common plural
1) time ; 1a) time (of an event) ; 1b) time (usual) ; 1c) experiences, fortunes ; 1d)
occurrence, occasion 6256 עֵת 1 Chr. 29:30 ל עִם כָּל־מַלְכוּתוֹ,
וּגְבוּרָתוֹ; וְהָעִתִּים, אֲשֶׁר עָבְרוּ עָלָיו וְעַל־יִשְׂרָאֵל, וְעַל, כָּל־מַמְלְכוֹת הָאֲרָצוֹת. {פ} 30 with all
his reign and his might, and the times that went over him, and over Israel, and over all the
kingdoms of the countries. {P}
17457 וְהַעְתִּירוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine
plural 1) to pray, entreat, supplicate ; 1a) (Qal) to pray, entreat ; 1b) (Niphal) to be
supplicated, be entreated ; 1c) (Hiphil) to make supplication, plead 6279 עָתַר
Exod. 10:17 יז וְעַתָּה, שָׂא נָא חַטָּאתִי אַךְ הַפַּעַם, וְהַעְתִּירוּ, לַיהוָה אֱלֹהֵיכֶם; וְיָסֵר, מֵעָלַי, רַק,
אֶת־הַמָּוֶת הַזֶּה. 17 Now therefore forgive, I pray thee, my sin only this once, and entreat
the LORD your God, that He may take away from me this death only.'
17458 וְהֵעָתֶר־ 1 וְהֵעָתֶר־לוֹ Conjunctive waw | Verb - Niphal
Infinitive construct 1) to pray, entreat, supplicate ; 1a) (Qal) to pray, entreat ; 1b)
(Niphal) to be supplicated, be entreated ; 1c) (Hiphil) to make supplication, plead
6279 עָתַר 2 Chr. 33:19 יט וּתְפִלָּתוֹ וְהֵעָתֶר־לוֹ, וְכָל־חַטָּאתוֹ וּמַעְלוֹ, וְהַמְּקֹמוֹת
אֲשֶׁר בָּנָה בָהֶם בָּמוֹת וְהֶעֱמִיד הָאֲשֵׁרִים וְהַפְּסִלִים, לִפְנֵי הִכָּנְעוֹ־־הִנָּם כְּתוּבִים, עַל דִּבְרֵי חוֹזָי.
19 His prayer also, and how [God] was entreated of him, and all his sin and his transgression,
and the places wherein he built high places, and set up the Asherim and the graven images,
before he humbled himself; behold, they are written in the history of the seers.
17459 וְהַעְתַּרְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive
Perfect - first person common singular 1) to pray, entreat, supplicate ; 1a) (Qal) to

pray, entreat ; 1b) (Niphal) to be supplicated, be entreated ; 1c) (Hiphil) to make supplication, plead 6279 עָתַר Exod. 8:25/29 כה וַיֹּאמֶר מֹשֶׁה, הִנֵּה אָנֹכִי יוֹצֵא מֵעִמָּךְ וְהַעְתַּרְתִּי אֶל־יְהוָה, וְסָר הֶעָרֹב מִפַּרְעֹה מֵעֲבָדָיו וּמֵעַמּוֹ, מָחָר: רַק, אַל־יֹסֵף פַּרְעֹה הָתֵל, לְבִלְתִּי שַׁלַּח אֶת־הָעָם, לִזְבֹּחַ לַיהוָה. 25 And Moses said: 'Behold, I go out from thee, and I will entreat the LORD that the swarms of flies may depart from Pharaoh, from his servants, and from his people, tomorrow; only let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.'

17460 וְהַעְתַּרְתֶּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to be abundant ; 1a) (Niphal) to be plentiful ; 1b) (Hiphil) to multiply, become abundant 6280 עָתַר Ezek. 35:13 יג וַתַּגְדִּילוּ עָלַי בְּפִיכֶם, וְהַעְתַּרְתֶּם עָלַי דִּבְרֵיכֶם: אֲנִי, שָׁמָעְתִּי. {ס} 13 And ye have magnified yourselves against Me with your mouth, and have multiplied your words against Me; I have heard it. {S}

17461 וְהָפְדֵּה 1 Conjunctive waw | Verb - Hophal Infinitive Absolute 1) to ransom, redeem, rescue, deliver ; 1a) (Qal) to ransom ; 1b) (Niphal) to be ransomed ; 1c) (Hiphil) to allowone to be ransomed ; 1d) (Hophal) redeemed 6299 פָּדָה Lev. 19:20 כ וְאִישׁ כִּי-יִשְׁכַּב אֶת-אִשָּׁה שִׁכְבַת-זֶרַע, וְהִוא שִׁפְחָה נֶחֱרֶפֶת לְאִישׁ, וְהָפְדֵּה לֹא נִפְדָּתָה, אוֹ חֻפְשָׁה לֹא נִתַּן-לָהּ--בִּקֹּרֶת תִּהְיֶה לֹא יוּמְתוּ, כִּי-לֹא חֻפָּשָׁה. 20 And whosoever lieth carnally with a woman, that is a bondmaid, designated for a man, and not at all redeemed, nor was freedom given her; there shall be inquisition; they shall not be put to death, because she was not free.

17462 וְהֶפְדָּהּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person feminine singular 1) to ransom, redeem, rescue, deliver ; 1a) (Qal) to ransom ; 1b) (Niphal) to be ransomed ; 1c) (Hiphil) to allowone to be ransomed ; 1d) (Hophal) redeemed 6299 פָּדָה Exod. 21:8 ח אִם־רָעָה בְּעֵינֵי אֲדֹנֶיהָ, אֲשֶׁר־לֹא (לוֹ) יְעָדָהּ--וְהֶפְדָּהּ: לְעַם נָכְרִי לֹא־יִמְשֹׁל לְמָכְרָהּ, בְּבִגְדוֹ־בָהּ.
8 If she please not her master, who hath espoused her to himself, then shall he let her be redeemed; to sell her unto a foreign people he shall have no power, seeing he hath dealt deceitfully with her.

17463 וְהַפֹּדְךָ 1 Conjunctive waw | Article | Verb - Qal Participle - masculine singular construct | second person masculine singular 1) to ransom, redeem, rescue, deliver ; 1a) (Qal) to ransom ; 1b) (Niphal) to be ransomed ; 1c) (Hiphil) to allowone to be ransomed ; 1d) (Hophal) redeemed 6299 פָּדָה Deut. 13:6 ו וְהַנָּבִיא הַהוּא אוֹ חֹלֵם הַחֲלוֹם הַהוּא יוּמָת, כִּי דִבֶּר־סָרָה עַל־יְהוָה אֱלֹהֵיכֶם הַמּוֹצִיא אֶתְכֶם מֵאֶרֶץ מִצְרַיִם וְהַפֹּדְךָ מִבֵּית עֲבָדִים--לְהַדִּיחֲךָ מִן־הַדֶּרֶךְ, אֲשֶׁר צִוְּךָ יְהוָה אֱלֹהֶיךָ לָלֶכֶת בָּהּ; וּבִעַרְתָּ הָרָע, מִקִּרְבֶּךָ. {ס} 6 And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken perversion against the LORD your God, who brought you out of the land of Egypt, and redeemed thee out of the house of bondage, to draw thee aside out of the way which the LORD thy God commanded thee to walk in. So shalt thou put away the evil from the midst of thee. {S}

17464 וְהַפּוּתִי 1 Conjunctive waw | Article | Noun proper - masculine singular Puhites = |openess|; 1) a family of Judah 6336 פּוּתִי 1 Chr. 2:53 נג וּמִשְׁפְּחוֹת, קִרְיַת יְעָרִים--הַיִּתְרִי וְהַפּוּתִי, וְהַשֻּׁמָתִי וְהַמִּשְׁרָעִי; מֵאֵלֶּה, יָצְאוּ הַצָּרְעָתִי--
וְהָאֶשְׁתָּאֻלִי. {ס} 53 And the families of Kiriath-jearim: the Ithrites, and the Puthites, and the Shumathites, and the Mishraites; of them came the Zorathites, and the Eshtaolites. {S}

17465 וְהַפּוֹשְׁעִים 1 Conjunctive waw | Article | Verb - Qal Participle - masculine plural 1) to rebel, transgress, revolt ; 1a) (Qal) ; 1a1) to rebel, revolt ; 1a2) to transgress ; 1b) (Niphal) to be rebelled against 6586 פָּשַׁע Ezek. 20:38
לח וּבָרוֹתִי מִכֶּם, הַמֹּרְדִים וְהַפּוֹשְׁעִים בִּי--מֵאֶרֶץ מְגוּרֵיהֶם אוֹצִיא אוֹתָם, וְאֶל-אַדְמַת יִשְׂרָאֵל לֹא יָבוֹא;
וִידַעְתֶּם, כִּי-אֲנִי יְהוָה. 38 and I will purge out from among you the rebels, and them that transgress against Me; I will bring them forth out of the land where they sojourn, but they shall not enter into the land of Israel; and ye shall know that I am the LORD.

17466 וְהַפַּחוֹת 3 Conjunctive waw | Article | Noun - masculine plural 1) governor 6346 פֶּחָה Neh. 5:15; Est. 8:9; 9:3 טו וְהַפַּחוֹת הָרִאשֹׁנִים
אֲשֶׁר-לְפָנַי הִכְבִּידוּ עַל-הָעָם, וַיִּקְחוּ מֵהֶם בְּלֶחֶם וָיַיִן אַחַר כֶּסֶף-שְׁקָלִים אַרְבָּעִים--גַּם נַעֲרֵיהֶם, שָׁלְטוּ
עַל-הָעָם; וַאֲנִי לֹא-עָשִׂיתִי כֵן, מִפְּנֵי יִרְאַת אֱלֹהִים. 15 But the former governors that were before me laid burdens upon the people, and took of them for bread and wine above forty shekels of silver; yea, even their servants lorded over the people; but so did not I, because of the fear of God.

17467 וְהִפַּחְתֶּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to breathe, blow, sniff at, seethe, give up or lose (life) ; 1a) (Qal) to breathe, blow ; 1b) (Pual) to be blown ; 1c) (Hiphil) to cause to breathe out 5301 נָפַח Mal. 1:13 יג וַאֲמַרְתֶּם הִנֵּה מַתְּלָאָה וְהִפַּחְתֶּם
אוֹתוֹ, אָמַר יְהוָה צְבָאוֹת, וַהֲבֵאתֶם גָּזוּל וְאֶת-הַפִּסֵּחַ וְאֶת-הַחוֹלֶה, וַהֲבֵאתֶם אֶת-הַמִּנְחָה; הַאֶרְצֶה אוֹתָהּ
מִיֶּדְכֶם, אָמַר יְהוָה. {ס} 13 Ye say also: 'Behold, what a weariness is it!' and ye have snuffed at it, saith the LORD of hosts; and ye have brought that which was taken by violence, and the lame, and the sick; thus ye bring the offering; should I accept this of your hand? saith the LORD. {S}

17468 וְהִפִּיל 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307
נָפַל Dan. 11:12; (cf. Est. 9:24;) יב וְנִשָּׂא הֶהָמוֹן, ירום (וְרָם) לְבָבוֹ; וְהִפִּיל רִבֹּאוֹת,
וְלֹא יָעוֹז. 12 and the multitude shall be carried away, and his heart shall be lifted up; and he shall cast down tens of thousands; but he shall not prevail.

17469 וְהִפִּיל 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307
נָפַל Est. 9:24; (cf. Dan. 11:12;) כד כִּי הָמָן בֶּן־הַמְּדָתָא הָאֲגָגִי, צֹרֵר כָּל־הַיְּהוּדִים--
חָשַׁב עַל־הַיְּהוּדִים, לְאַבְּדָם; וְהִפִּל פּוּר הוּא הַגּוֹרָל, לְהֻמָּם וּלְאַבְּדָם. 24 because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast pur, that is, the lot, to discomfit them, and to destroy them;

17470 וְהִפִּילוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307
נָפַל Jer. 22:7 ז וְקִדַּשְׁתִּי עָלֶיךָ מַשְׁחִתִים, אִישׁ וְכֵלָיו; וְכָרְתוּ מִבְחַר אֲרָזֶיךָ, וְהִפִּילוּ עַל־
הָאֵשׁ. 7 And I will prepare destroyers against thee, every one with his weapons; and they shall cut down thy choice cedars, and cast them into the fire.

17471 וְהִפִּילוֹ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person masculine singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Deut. 25:2 ב וְהָיָה
אִם־בִּן הַכּוֹת, הָרָשָׁע--וְהִפִּילוֹ הַשֹּׁפֵט וְהִכָּהוּ לְפָנָיו, כְּדֵי רִשְׁעָתוֹ בְּמִסְפָּר. 2 then it shall be, if the wicked man deserve to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to the measure of his wickedness, by number.

17472 וְהֵפִיץ 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c)

(Hiphil) to scatter ; 1d) Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b) (Pilpel) to dash to pieces 6327 פּוּץ Deut. 4:27; Isa. 24:1; 28:25 כז וְהֵפִיץ יְהוָה אֶתְכֶם, בָּעַמִּים; וְנִשְׁאַרְתֶּם, מְתֵי מִסְפָּר, בַּגּוֹיִם, אֲשֶׁר יְנַהֵג יְהוָה אֶתְכֶם שָׁמָּה. 27 And the LORD shall scatter you among the peoples, and ye shall be left few in number among the nations, whither the LORD shall lead you away.

17473 וֶהֱפִיצֻהוּ 1 Conjunctive waw | Verb - Hiphil Perfect - third common plural | third person masculine singular 1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d) Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b) (Pilpel) to dash to pieces 6327 פּוּץ Job 18:11 יא סָבִיב, בִּעֲתֻהוּ בַלָּהוֹת; וֶהֱפִיצֻהוּ לְרַגְלָיו. 11 Terrors shall overwhelm him on every side, and shall entrap him at his feet.

17474 וַהֲפִיצוֹתִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d) Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b) (Pilpel) to dash to pieces 6327 פּוּץ Ezekiel 22:15 טו וַהֲפִיצוֹתִי אוֹתְךָ בַּגּוֹיִם, וְזֵרִיתִיךָ בָּאֲרָצוֹת; וַהֲתִמֹּתִי טֻמְאָתֵךְ, מִמֵּךְ. 15 And I will scatter thee among the nations, and disperse thee through the countries; and I will consume thy filthiness out of thee.

17475 וֶהֱפִיצְךָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | second person masculine singular 1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d) Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b) (Pilpel) to dash to pieces 6327 פּוּץ Deut. 28:64 סד וֶהֱפִיצְךָ יְהוָה בְּכָל־הָעַמִּים, מִקְצֵה הָאָרֶץ וְעַד־קְצֵה הָאָרֶץ; וְעָבַדְתָּ שָּׁם אֱלֹהִים אֲחֵרִים, אֲשֶׁר לֹא־יָדַעְתָּ אַתָּה וַאֲבֹתֶיךָ־־עֵץ וָאָבֶן. 64 And the LORD shall scatter thee among all peoples, from the one end of the earth even unto the other end of the earth; and there thou shalt serve other gods, which thou hast not known, thou nor thy fathers, even wood and stone.

17476 וְהָפַכְתִּי 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone 2015 הָפַךְ Jer. 31:12/13; Amos 8:10; Haggai 2:22 יב אָז תִּשְׂמַח בְּתוּלָה בְּמָחוֹל, וּבַחֻרִים וּזְקֵנִים יַחְדָּו; וְהָפַכְתִּי אֶבְלָם לְשָׂשׂוֹן, וְנִחַמְתִּים, וְשִׂמַּחְתִּים מִיגוֹנָם. 12 Then shall the virgin rejoice in the dance, and the young men and the old together; for I

will turn their mourning into joy, and will comfort them, and make them rejoice from their
sorrow.
17477 וַהֲפַכְתֶּם 1 Conjunctive waw | Verb - Qal waw consecutive Perfect -
second person masculine plural 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to
overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change,
transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3)
to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be
reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1)
to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn
on someone 2015 הָפַךְ Jer. 23:36 לו וּמַשָּׂא יְהוָה, לֹא תִזְכְּרוּ־עוֹד: כִּי
הַמַּשָּׂא, יִהְיֶה לְאִישׁ דְּבָרוֹ, וַהֲפַכְתֶּם אֶת־דִּבְרֵי אֱלֹהִים חַיִּים, יְהוָה צְבָאוֹת אֱלֹהֵינוּ. 36 And the
burden of the LORD shall ye mention no more; for every man's own word shall be his burden;
and would ye pervert the words of the living God, of the LORD of hosts our God?
17478 וְהָפַךְ׃ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person masculine singular 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to
overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change,
transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3)
to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be
reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1)
to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn
on someone 2015 הָפַךְ Job 34:25; (cf 2 Kings 21:13) כה לָכֵן--יַכִּיר,
מַעְבָּדֵיהֶם; וְהָפַךְ לַיְלָה, וְיִדַּכָּאוּ. 25 Therefore He taketh knowledge of their works; and He
overturneth them in the night, so that they are crushed.
17479 וְהָפַךְ׃ 1 Conjunctive waw | Verb - Qal Perfect - third person
masculine singular 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn,
overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b)
(Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ;
1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6)
to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform
oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone
2015 הָפַךְ 2 Kings 21:13; יג וְנָטִיתִי עַל־יְרוּשָׁלִַם, אֵת קָו שֹׁמְרוֹן, וְאֶת־מִשְׁקֹלֶת,
בֵּית אַחְאָב; וּמָחִיתִי אֶת־יְרוּשָׁלִַם כַּאֲשֶׁר־יִמְחֶה אֶת־הַצַּלַּחַת, מָחָה, וְהָפַךְ, עַל־פָּנֶיהָ. 13 And I
will stretch over Jerusalem the line of Samaria, and the plummet of the house of Ahab; and I
will wipe Jerusalem as a man wipeth a dish, wiping it and turning it upside down.
17480 וְהֹפֵךְ׃ 1 Conjunctive waw | Verb - Qal Participle - masculine
singular 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2)
to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1)
to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be
turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be
overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ;
1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone

2015 הָפַךְ Amos 5:8 ח עֹשֵׂה כִימָה וּכְסִיל, וְהֹפֵךְ לַבֹּקֶר צַלְמָוֶת, וְיוֹם, לַיְלָה
הֶחְשִׁיךְ; הַקּוֹרֵא לְמֵי־הַיָּם, וַיִּשְׁפְּכֵם עַל־פְּנֵי הָאָרֶץ--יְהוָה שְׁמוֹ. 8 Him that maketh the
Pleiades and Orion, and bringeth on the shadow of death in the morning, and darkeneth the
day into night; that calleth for the waters of the sea, and poureth them out upon the face of
the earth; the LORD is His name;

17481 וְהַפְלֵא 1 Conjunctive waw | Verb - Hiphil Infinitive Absolute
1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing
action ; 1a) (Niphal) ; 1a1) to be beyondone's power, be difficult to do ; 1a2) to be difficult
to understand ; 1a3) to be wonderful, be extraordinary ; 1a3a) marvellous (participle) ; 1b)
(Piel) to separate (an offering) ; 1c) (Hiphil) ; 1c1) to do extraordinary or hard or difficult
thing ; 1c2) to make wonderful, do wondrously ; 1d) (Hithpael) to show oneself wonderful or
marvellous 6381 פָּלָא 2 Chr. 2:8 ח וּלְהָכִין לִי עֵצִים, לָרֹב: כִּי הַבַּיִת
אֲשֶׁר־אֲנִי בוֹנֶה, גָּדוֹל וְהַפְלֵא. 8 even to prepare me timber in abundance; for the house
which I am about to build shall be great and wonderful.

17482 וְהִפְלָא 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect
- third person masculine singular 1) to be marvellous, be wonderful, be surpassing, be
extraordinary, separate by distinguishing action ; 1a) (Niphal) ; 1a1) to be beyondone's power,
be difficult to do ; 1a2) to be difficult to understand ; 1a3) to be wonderful, be extraordinary ;
1a3a) marvellous (participle) ; 1b) (Piel) to separate (an offering) ; 1c) (Hiphil) ; 1c1) to
do extraordinary or hard or difficult thing ; 1c2) to make wonderful, do wondrously ; 1d)
(Hithpael) to show oneself wonderful or marvellous 6381 פָּלָא Deut.
28:59 נט וְהִפְלָא יְהוָה אֶת־מַכֹּתְךָ, וְאֵת מַכּוֹת זַרְעֶךָ: מַכּוֹת גְּדֹלֹת וְנֶאֱמָנוֹת, וָחֳלָיִם רָעִים
וְנֶאֱמָנִים. 59 then the LORD will make thy plagues wonderful, and the plagues of thy
seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance.

17483 וְהִפְלָה 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect
- third person masculine singular 1) to be distinct, marked out, be separated, be
distinguished ; 1a) (Niphal) ; 1a1) to be distinct, be separated, be distinguished ; 1a2) to be
wonderful ; 1b) (Hiphil) to make separate, set apart 6395 פָּלָה Exod. 9:4
ד וְהִפְלָה יְהוָה--בֵּין מִקְנֵה יִשְׂרָאֵל, וּבֵין מִקְנֵה מִצְרָיִם; וְלֹא יָמוּת מִכָּל־לִבְנֵי יִשְׂרָאֵל, דָּבָר.
4 And the LORD shall make a division between the cattle of Israel and the cattle of Egypt; and
there shall nothing die of all that belongeth to the children of Israel.'

17484 וְהִפְלֵיתִי 1 Conjunctive waw | Verb - Hiphil waw consecutive
Perfect - first person common singular 1) to be distinct, marked out, be separated, be
distinguished ; 1a) (Niphal) ; 1a1) to be distinct, be separated, be distinguished ; 1a2) to be
wonderful ; 1b) (Hiphil) to make separate, set apart 6395 פָּלָה Exod. 8:18
יח וְהִפְלֵיתִי בַיּוֹם הַהוּא אֶת־אֶרֶץ גֹּשֶׁן, אֲשֶׁר עַמִּי עֹמֵד עָלֶיהָ, לְבִלְתִּי הֱיוֹת־שָׁם, עָרֹב--לְמַעַן תֵּדַע, כִּי
אֲנִי יְהוָה בְּקֶרֶב הָאָרֶץ. 18 And I will set apart in that day the land of Goshen, in which
My people dwell, that no swarms of flies shall be there; to the end that thou mayest know that
I am the LORD in the midst of the earth.

17485 וְהַפְּלִשְׁתִּים 1 Conjunctive waw | Article | Noun proper - masculine
plural Philistine = |immigrants|; 1) an inhabitant of Philistia; descendants of Mizraim

who immigrated from Caphtor (Crete?) to the western seacoast of Canaan 6430
פְּלִשְׁתִּי 1 Chr. 11:13 יג הוּא־הָיָה עִם־דָּוִיד בַּפַּס דַּמִּים, וְהַפְּלִשְׁתִּים נֶאֶסְפוּ־שָׁם
לַמִּלְחָמָה, וַתְּהִי חֶלְקַת הַשָּׂדֶה, מְלֵאָה שְׂעוֹרִים; וְהָעָם נָסוּ, מִפְּנֵי פְלִשְׁתִּים. 13 He was with David at Pas-dammim, and there the Philistines were gathered together to battle, where was a plot of ground full of barley; and the people fled from before the Philistines.

17486 וְהַפְּלֵתִי 5 Conjunctive waw | Article | Noun proper - masculine singular Pelethites = |couriers|; 1) a collective name for the guardsmen of David ; 1a) probably descendants of an unknown person, perhaps Philistine mercenaries 6432
פְּלֵתִי 2 Sam. 8:18; 20:7; 1 Kings 1:38, 44; 1 Chr. 18:17 יח וּבְנָיָהוּ, בֶּן־יְהוֹיָדָע,
וְהַכְּרֵתִי, וְהַפְּלֵתִי; וּבְנֵי דָוִד, כֹּהֲנִים הָיוּ. {ס} 18 and Benaiah the son of Jehoiada was over the Cherethites and the Pelethites; and David's sons were chief ministers. {S}

17487 וְהִפַּלְתִּי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307
נָפַל Ezek. 6:4; 30:22 ד וְנָשַׁמּוּ, מִזְבְּחוֹתֵיכֶם, וְנִשְׁבְּרוּ, חַמָּנֵיכֶם; וְהִפַּלְתִּי, חַלְלֵיכֶם, לִפְנֵי,
גִּלּוּלֵיכֶם. 4 And your altars shall become desolate, and your sun-images shall be broken; and I will cast down your slain men before your idols.

17488 וְהִפַּלְתִּיו 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל 2 Kings 19:7; Isa. 37:7
ז הִנְנִי נֹתֵן בּוֹ רוּחַ, וְשָׁמַע שְׁמוּעָה וְשָׁב לְאַרְצוֹ; וְהִפַּלְתִּיו בַּחֶרֶב, בְּאַרְצוֹ. 7 Behold, I will put a spirit in him, and he shall hear a rumour, and shall return to his own land; and I will cause him to fall by the sword in his own land.'

17489 וְהִפַּלְתִּים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste

away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Jer. 19:7 ז וּבַקֹּתִי
אֶת־עֲצַת יְהוּדָה וִירוּשָׁלַםִ, בַּמָּקוֹם הַזֶּה, וְהִפַּלְתִּים בַּחֶרֶב לִפְנֵי אֹיְבֵיהֶם, וּבְיַד מְבַקְשֵׁי נַפְשָׁם; וְנָתַתִּי אֶת־
נִבְלָתָם לְמַאֲכָל, לְעוֹף הַשָּׁמַיִם וּלְבֶהֱמַת הָאָרֶץ. 7 and I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hand of them that seek their life; and their carcasses will I give to be food for the fowls of the heaven, and for the beasts of the earth;

17490 וְהַפִּסְחִים 1 Conjunctive waw | Article | Adjective - masculine plural 1) lame 6455 פִּסֵּחַ 2 Sam. 5:6 ו וַיֵּלֶךְ הַמֶּלֶךְ וַאֲנָשָׁיו
יְרוּשָׁלַםִ, אֶל־הַיְבֻסִי יוֹשֵׁב הָאָרֶץ; וַיֹּאמֶר לְדָוִד לֵאמֹר, לֹא־תָבוֹא הֵנָּה, כִּי אִם־הֱסִירְךָ הַעִוְרִים
וְהַפִּסְחִים לֵאמֹר, לֹא־יָבוֹא דָוִד הֵנָּה. 6 And the king and his men went to Jerusalem against the Jebusites, the inhabitants of the land, who spoke unto David, saying: 'Except thou take away the blind and the lame, thou shalt not come in hither'; thinking: 'David cannot come in hither.'

17491 וְהַפְּסִלִים 4 Conjunctive waw | Article | Noun - masculine plural 1) image, idol, graven image 6456 פְּסִילִים 2 Chr. 33:19; 34:3f, 7 יט
וּתְפִלָּתוֹ וְהֵעָתֶר־לוֹ, וְכָל־חַטָּאתוֹ וּמַעְלוֹ, וְהַמְּקֹמוֹת אֲשֶׁר בָּנָה בָהֶם בָּמוֹת וְהֶעֱמִיד הָאֲשֵׁרִים וְהַפְּסִלִים,
לִפְנֵי הִכָּנְעוֹ־־הִנָּם כְּתוּבִים, עַל דִּבְרֵי חוֹזָי. 19 His prayer also, and how [God] was entreated of him, and all his sin and his transgression, and the places wherein he built high places, and set up the Asherim and the graven images, before he humbled himself; behold, they are written in the history of the seers.

17492 וַהֲפִצוֹתִי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d) Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b) (Pilpel) to dash to pieces 6327 פּוּץ
Ezekiel 30:23, 26 כג וַהֲפִצוֹתִי אֶת־מִצְרַיִם, בַּגּוֹיִם; וְזֵרִיתִם, בָּאֲרָצוֹת. 23 And I will scatter the Egyptians among the nations, and will disperse them through the countries.

17493 וַהֲפִצוֹתִים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d) Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b) (Pilpel) to dash to pieces
6327 פּוּץ Jeremiah 9:16 טז כֹּה אָמַר יְהוָה צְבָאוֹת, הִתְבּוֹנְנוּ וְקִרְאוּ לַמְקוֹנְנוֹת
וּתְבוֹאֶינָה; וְאֶל־הַחֲכָמוֹת שִׁלְחוּ, וְתָבוֹאנָה. 16 Thus saith the LORD of hosts: Consider ye, and call for the mourning women, that they may come; and send for the wise women, that they may come;

17494 וַהֲפִצֹתִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d) Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b) (Pilpel) to dash to pieces 6327 פּוּץ Ezek. 29:12

יב וְנָתַתִּי אֶת־אֶרֶץ מִצְרַיִם שְׁמָמָה בְּתוֹךְ אֲרָצוֹת נְשַׁמּוֹת, וְעָרֶיהָ בְּתוֹךְ עָרִים מָחֳרָבוֹת תִּהְיֶיןָ שְׁמָמָה,
אַרְבָּעִים, שָׁנָה; וַהֲפִצֹתִי אֶת־מִצְרַיִם בַּגּוֹיִם, וְזֵרִיתִים בָּאֲרָצוֹת. {ס}

12 And I will make the land of Egypt desolate in the midst of the countries that are desolate, and her cities among the cities that are laid waste shall be desolate forty years; and I will scatter the Egyptians among the nations, and will disperse them through the countries. {S}

17495 וְהִפְקַדְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Lev. 26:16

טז אַף-אֲנִי אֶעֱשֶׂה-זֹּאת לָכֶם, וְהִפְקַדְתִּי עֲלֵיכֶם בֶּהָלָה אֶת-הַשַּׁחֶפֶת
וְאֶת-הַקַּדַּחַת, מְכַלּוֹת עֵינַיִם, וּמְדִיבֹת נָפֶשׁ; וּזְרַעְתֶּם לָרִיק זַרְעֲכֶם, וַאֲכָלֻהוּ אֹיְבֵיכֶם.

16 I also will do this unto you: I will appoint terror over you, even consumption and fever, that shall make the eyes to fail, and the soul to languish; and ye shall sow your seed in vain, for your enemies shall eat it.

17496 וְהִפְקִיד 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד 1 Kings 14:27; (cf. 2 Chr. 12:10)

כז וַיַּעַשׂ הַמֶּלֶךְ רְחַבְעָם תַּחְתָּם, מָגִנֵּי נְחֹשֶׁת;
וְהִפְקִיד, עַל־יַד שָׂרֵי הָרָצִים, הַשֹּׁמְרִים, פֶּתַח בֵּית הַמֶּלֶךְ.

27 And king Rehoboam made in

their stead shields of brass, and committed them to the hands of the captains of the guard, who kept the door of the king's house.

17497 וְהִפְקִיד 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד 2 Chr. 12:10
י וַיַּעַשׂ הַמֶּלֶךְ רְחַבְעָם תַּחְתֵּיהֶם, מָגִנֵּי נְחֹשֶׁת; וְהִפְקִיד, עַל־יַד שָׂרֵי הָרָצִים, הַשֹּׁמְרִים, פֶּתַח בֵּית הַמֶּלֶךְ.
10 And king Rehoboam made in their stead shields of brass, and committed them to the hands of the captains of the guard, that kept the door of the king's house.

17498 וְהַפְקִידוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Jos. 10:18
יח וַיֹּאמֶר יְהוֹשֻׁעַ, גֹּלּוּ אֲבָנִים גְּדֹלוֹת אֶל־פִּי הַמְּעָרָה, וְהַפְקִידוּ עָלֶיהָ אֲנָשִׁים, לְשָׁמְרָם. 18 And Joshua said: 'Roll great stones unto the mouth of the cave, and set men by it to keep them;

17499 וְהָפֵר 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular 1) to break, frustrate ; 1a) (Hiphil) ; 1a1) to break, violate ; 1a2) to frustrate, make ineffectual ; 1b) (Hophal) ; 1b1) to be frustrated ; 1b2) to be broken ; 1b3) to break ; 1c) (Pilpel) to break to bits, shatter ; 2) to split, divide ; 2a) (Qal) to split, crack through ; 2b) (Poel) to break apart ; 2c) (Hithpoel) to be split, be cracked through 6565 פָּרַר Psalm 85:5 ה שׁוּבֵנוּ, אֱלֹהֵי יִשְׁעֵנוּ; וְהָפֵר כַּעַסְךָ עִמָּנוּ. 5 Restore us, O God of our salvation, and cause Thine indignation toward us to cease.

17500 וְהֵפֵר 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to break, frustrate ; 1a) (Hiphil) ; 1a1) to break, violate ; 1a2) to frustrate, make ineffectual ; 1b) (Hophal) ; 1b1) to be frustrated ; 1b2) to be

broken ; 1b3) to break ; 1c) (Pilpel) to break to bits, shatter ; 2) to split, divide ; 2a) (Qal)
to split, crack through ; 2b) (Poel) to break apart ; 2c) (Hithpoel) to be split, be cracked
through 6565 פָּרַר Num. 30:9; Deuteronomy 31:16, 20; (cf. Ezek. 17:15)
ט וְאִם בְּיוֹם שְׁמֹעַ אִישָׁהּ, יָנִיא אוֹתָהּ, וְהֵפֵר אֶת-נִדְרָהּ אֲשֶׁר עָלֶיהָ, וְאֵת מִבְטָא שְׂפָתֶיהָ אֲשֶׁר אָסְרָה עַל-
נַפְשָׁהּ--וַיהוָה, יִסְלַח-לָהּ. 9 But if her husband disallow her in the day that he heareth it,
then he shall make void her vow which is upon her, and the clear utterance of her lips,
wherewith she hath bound her soul; and the LORD will forgive her.
17501 וְהֵפֵר 1 Conjunctive waw | Verb - Hiphil Perfect - third person
masculine singular homonym 1 1) to break, frustrate ; 1a) (Hiphil) ; 1a1) to break,
violate ; 1a2) to frustrate, make ineffectual ; 1b) (Hophal) ; 1b1) to be frustrated ; 1b2) to be
broken ; 1b3) to break ; 1c) (Pilpel) to break to bits, shatter ; 2) to split, divide ; 2a) (Qal)
to split, crack through ; 2b) (Poel) to break apart ; 2c) (Hithpoel) to be split, be cracked
through 6565 פָּרַר Ezek. 17:15 וַיִּמְרָד־בּ֗וֹ לִשְׁלֹ֤חַ מַלְאָכָיו֙ מִצְרַ֔יִם
לָֽתֶת־ל֥וֹ סוּסִ֖ים וְעַם־רָ֑ב הֲיִצְלָ֤ח הֲיִמָּלֵט֙ הָעֹשֵׂ֣ה אֵ֔לֶּה וְהֵפֵ֥ר בְּרִ֖ית וְנִמְלָֽט׃ 15. But this king
rebelled against Babylon by sending his envoys to Egypt to ask for horses and a large army.
Will he flourish? Will the one who does such things escape? Can he break a covenant and yet
escape?’
17502 וְהַפֶּרֶד 1 Conjunctive waw | Article | Noun - masculine singular
1) mule 6505 פֶּ֫רֶד 2 Sam. 18:9 ט וַיִּקָּרֵא, אַבְשָׁלוֹם, לִפְנֵי, עַבְדֵי דָוִד;
וְאַבְשָׁלוֹם רֹכֵב עַל־הַפֶּרֶד, וַיָּבֹא הַפֶּרֶד תַּחַת שׂוֹבֶךְ הָאֵלָה הַגְּדוֹלָה וַיֶּחֱזַק רֹאשׁוֹ בָאֵלָה וַיֻּתַּן בֵּין
הַשָּׁמַיִם וּבֵין הָאָרֶץ, וְהַפֶּרֶד אֲשֶׁר־תַּחְתָּיו, עָבָר. 9 And Absalom chanced to meet the
servants of David. And Absalom was riding upon his mule, and the mule went under the thick
boughs of a great terebinth, and his head caught hold of the terebinth, and he was taken up
between the heaven and the earth; and the mule that was under him went on.
17503 וְהַפָּרָה 1 Conjunctive waw | Article | Noun proper - feminine
singular Parah = |heifer-town|; 1) a town in Benjamin 6511 פָּרָה
Jos. 18:23 כג וְהָעַוִּים וְהַפָּרָה, וְעָפְרָה. 23 and Avvim, and Parah, and Ophrah;
17504 וְהַפְּרִזִּי 14 Conjunctive waw | Article | Noun proper - masculine
singular Perizzite = |belonging to a village|; 1) a people who inhabited southern
Canaan prior to the conquest 6522 פְּרִזִּי Gen. 13:7; Exod. 3:8, 17; 23:23;
33:2; 34:11; Deut. 7:1; 20:17; Jos. 11:3; 24:11; Jdg. 1:4; 3:5; 2 Chr. 8:7; Neh. 9:8 ז וַיְהִי־
רִיב, בֵּין רֹעֵי מִקְנֵה־אַבְרָם, וּבֵין, רֹעֵי מִקְנֵה־לוֹט; וְהַכְּנַעֲנִי, וְהַפְּרִזִּי, אָז, יֹשֵׁב בָּאָרֶץ. 7 And
there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle. And
the Canaanite and the Perizzite dwelt then in the land.
17505 וְהַפֶּרַח 2 Conjunctive waw | Article | Noun - masculine singular
1) bud, sprout 6525 פֶּ֫רַח 1 Kings 7:49; 2 Chr. 4:21 מט וְאֶת־הַמְּנֹרוֹת
חָמֵשׁ מִיָּמִין וְחָמֵשׁ מִשְּׂמֹאול, לִפְנֵי הַדְּבִיר־־זָהָב סָגוּר; וְהַפֶּרַח וְהַנֵּרֹת וְהַמֶּלְקַחַיִם, זָהָב. 49 and
the candlesticks, five on the right side, and five on the left, before the Sanctuary, of pure gold;
and the flowers, and the lamps, and the tongs, of gold;
17506 וְהִפְרַחְתִּי 1 Conjunctive waw | Verb - Hiphil Perfect - first person
common singular 1) to bud, sprout, shoot, bloom ; 1a) (Qal) to bud, sprout, send out

shoots, blossom ; 1b) (Hiphil) ; 1b1) to cause to bud or sprout ; 1b2) to show buds or sprouts ; 2) (Qal) to break out (of leprosy) ; 3) (Qal) to fly 6524 פָּרַח Ezek. 17:24 כד וְיָדְעוּ כָּל־עֲצֵי הַשָּׂדֶה, כִּי אֲנִי יְהוָה הִשְׁפַּלְתִּי עֵץ גָּבֹהַּ הִגְבַּהְתִּי עֵץ שָׁפָל, הוֹבַשְׁתִּי עֵץ לָח, וְהִפְרַחְתִּי עֵץ יָבֵשׁ: אֲנִי יְהוָה, דִּבַּרְתִּי וְעָשִׂיתִי. {פ} 24 And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish; I the LORD have spoken and have done it.' {P}

17507 וְהִפְרֵיתִי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to bear fruit, be fruitful, branch off ; 1a) (Qal) to bear fruit, be fruitful; 1b) (Hiphil) ; 1b1) to cause to bear fruit ; 1b2) to make fruitful ; 1b3) to show fruitfulness, bear fruit 6509 פָּרָה Gen. 17:20; Lev. 26:9 כ וּלְיִשְׁמָעֵאל, שְׁמַעְתִּיךָ--הִנֵּה בֵּרַכְתִּי אֹתוֹ וְהִפְרֵיתִי אֹתוֹ וְהִרְבֵּיתִי אֹתוֹ, בִּמְאֹד מְאֹד: שְׁנֵים־עָשָׂר נְשִׂיאִם יוֹלִיד, וּנְתַתִּיו לְגוֹי גָּדוֹל. 20 And as for Ishmael, I have heard thee; behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.

17508 וְהַפֶּרֶס 1 Conjunctive waw | Article | Noun - masculine singular 1) bird of prey ; 1a) perhaps bearded vulture or ossifrage ; 1b) perhaps an extinct animal, exact meaning unknown 6538 פֶּ֫רֶס Deut. 14:12 יב וְזֶה, אֲשֶׁר לֹא־תֹאכְלוּ מֵהֶם: הַנֶּשֶׁר וְהַפֶּרֶס, וְהָעָזְנִיָּה. 12 But these are they of which ye shall not eat: the great vulture, and the bearded vulture, and the ospray;

17509 וְהַפָּרָשִׁים 1 Conjunctive waw | Article | Noun - masculine plural 1) horse, steed, warhorse ; 2) horseman 6571 פָּרָשִׁים Isa. 22:7 ז וַיְהִי מִבְחַר־עֲמָקַיִךְ, מָלְאוּ רָכֶב; וְהַפָּרָשִׁים, שֹׁת שָׁתוּ הַשָּׁעְרָה. 7 And it came to pass, when thy choicest valleys were full of chariots, and the horsemen set themselves in array at the gate,

17510 וְהֵפַרְתָּה 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to break, frustrate ; 1a) (Hiphil) ; 1a1) to break, violate ; 1a2) to frustrate, make ineffectual ; 1b) (Hophal) ; 1b1) to be frustrated ; 1b2) to be broken ; 1b3) to break ; 1c) (Pilpel) to break to bits, shatter ; 2) to split, divide ; 2a) (Qal) to split, crack through ; 2b) (Poel) to break apart ; 2c) (Hithpoel) to be split, be cracked through 6565 פָּרַר 2 Sam. 15:34 לד וְאִם־הָעִיר תָּשׁוּב, וְאָמַרְתָּ לְאַבְשָׁלוֹם עַבְדְּךָ אֲנִי הַמֶּלֶךְ אֶהְיֶה--עֶבֶד אָבִיךָ וַאֲנִי מֵאָז, וְעַתָּה וַאֲנִי עַבְדֶּךָ; וְהֵפַרְתָּה לִי, אֵת עֲצַת אֲחִיתֹפֶל. 34 but if thou return to the city, and say unto Absalom: I will be thy servant, O king; as I have been thy father's servant in time past, so will I now be thy servant; then wilt thou defeat for me the counsel of Ahithophel.

17511 וְהִפְרֵתִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to bear fruit, be fruitful, branch off ; 1a) (Qal) to bear fruit, be fruitful; 1b) (Hiphil) ; 1b1) to cause to bear fruit ; 1b2) to make fruitful ; 1b3) to show fruitfulness, bear fruit 6509 פָּרָה Gen. 17:6 ו וְהִפְרֵתִי אֹתְךָ בִּמְאֹד מְאֹד, וּנְתַתִּיךָ לְגוֹיִם; וּמְלָכִים, מִמְּךָ יֵצֵאוּ. 6 And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

17512 וְהַפְשֵׁט 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular 1) to strip, invade, strip off, make a dash, raid, spread out ; 1a) (Qal) ; 1a1) to strip off, put off ; 1a2) to put off (one's shelter), make a dash ; 1b) (Piel) to strip ; 1c) (Hiphil) ; 1c1) to strip of ; 1c2) to strip off ; 1c3) to flay ; 1d) (Hithpael) to strip oneself of 6584 פָּשַׁט Numbers 20:26 כו וְהַפְשֵׁט אֶת-אַהֲרֹן אֶת-בְּגָדָיו, וְהִלְבַּשְׁתָּם אֶת-אֶלְעָזָר בְּנוֹ; וְאַהֲרֹן יֵאָסֵף, וּמֵת שָׁם. 26 And strip Aaron of his garments, and put them upon Eleazar his son; and Aaron shall be gathered unto his people, and shall die there.'

17513 וְהִפְשִׁיט 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to strip, invade, strip off, make a dash, raid, spread out ; 1a) (Qal) ; 1a1) to strip off, put off ; 1a2) to put off (one's shelter), make a dash ; 1b) (Piel) to strip ; 1c) (Hiphil) ; 1c1) to strip of ; 1c2) to strip off ; 1c3) to flay ; 1d) (Hithpael) to strip oneself of 6584 פָּשַׁט Leviticus 1:6 ו וְהִפְשִׁיט, אֶת־הָעֹלָה; וְנִתַּח אֹתָהּ, לִנְתָחֶיהָ. 6 And he shall flay the burnt-offering, and cut it into its pieces.

17514 וְהִפְשִׁיטוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to strip, invade, strip off, make a dash, raid, spread out ; 1a) (Qal) ; 1a1) to strip off, put off ; 1a2) to put off (one's shelter), make a dash ; 1b) (Piel) to strip ; 1c) (Hiphil) ; 1c1) to strip of ; 1c2) to strip off ; 1c3) to flay ; 1d) (Hithpael) to strip oneself of 6584 פָּשַׁט Ezek. 16:39 לט וְנָתַתִּי אֹתָךְ בְּיָדָם, וְהָרְסוּ גַבֵּךְ וְנִתְּצוּ רָמֹתַיִךְ, וְהִפְשִׁיטוּ אוֹתָךְ בְּגָדַיִךְ, וְלָקְחוּ כְּלֵי תִפְאַרְתֵּךְ; וְהִנִּיחוּךְ, עֵירֹם וְעֶרְיָה. 39 I will also give thee into their hand, and they shall throw down thine eminent place, and break down thy lofty places; and they shall strip thee of thy clothes, and take thy fair jewels; and they shall leave thee naked and bare.

17515 וְהִפְשִׁיטוּךְ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural | second feminine singular2 1) to strip, invade, strip off, make a dash, raid, spread out ; 1a) (Qal) ; 1a1) to strip off, put off ; 1a2) to put off (one's shelter), make a dash ; 1b) (Piel) to strip ; 1c) (Hiphil) ; 1c1) to strip of ; 1c2) to strip off ; 1c3) to flay ; 1d) (Hithpael) to strip oneself of 6584 פָּשַׁט Ezekiel 23:26 כו וְהִפְשִׁיטוּךְ, אֶת־בְּגָדָיִךְ; וְלָקְחוּ, כְּלֵי תִפְאַרְתֵּךְ. 26 They shall also strip thee of thy clothes, and take away thy fair jewels.

17516 וְהַפֶּשַׁע 1 Conjunctive waw | Article | Noun - masculine singular 1) transgression, rebellion ; 1a1) transgression (against individuals) ; 1a2) transgression (nation against nation); 1a3) transgression (against God) ; 1a3a) in general ; 1a3b) as recognised by sinner ; 1a3c) as God deals with it ; 1a3d) as God forgives ; 1a4) guilt of transgression ; 1a5) punishment for transgression ; 1a6) offering for transgression 6588 פֶּשַׁע Dan. 8:13 יג וָאֶשְׁמְעָה אֶחָד־קָדוֹשׁ, מְדַבֵּר; וַיֹּאמֶר אֶחָד קָדוֹשׁ לַפַּלְמוֹנִי הַמְדַבֵּר, עַד־מָתַי הֶחָזוֹן הַתָּמִיד וְהַפֶּשַׁע שֹׁמֵם־־תֵּת וְקֹדֶשׁ וְצָבָא, מִרְמָס. 13 Then I heard a holy one speaking; and another holy one said unto that certain one who spoke: 'How long shall be the vision concerning the continual burnt-offering, and the transgression that causes appalment, to give both the sanctuary and the host to be trampled under foot?'

17517 וְהַפִּשְׁתָּה 2 Conjunctive waw | Article | Noun - feminine singular 1) flax ; 1a) flax (of the plant) ; 1b) as wick for lamp 6594 פִּשְׁתָּה Exod.

9:31 x 2 לא וְהַפִּשְׁתָּה וְהַשְּׂעֹרָה, נֻכָּתָה: כִּי הַשְּׂעֹרָה אָבִיב, וְהַפִּשְׁתָּה גִּבְעֹל. 31 And the flax and the barley were smitten; for the barley was in the ear, and the flax was in bloom.

17518 וְהַפֹּתוֹת 1 Conjunctive waw | Article | Noun - feminine plural

1) sockets, hinges, secret parts (meaning dubious) ; 1a) sockets ; 1b) secret parts 6596 פּוֹת 1 Kings 7:50 נ וְהַסִּפּוֹת וְהַמְזַמְּרוֹת וְהַמִּזְרָקוֹת, וְהַכַּפּוֹת וְהַמַּחְתּוֹת--זָהָב סָגוּר; וְהַפֹּתוֹת לְדַלְתוֹת הַבַּיִת הַפְּנִימִי לְקֹדֶשׁ הַקֳּדָשִׁים, לְדַלְתֵי הַבַּיִת לַהֵיכָל--זָהָב. {פ} 50 and the cups, and the snuffers, and the basins, and the pans, and the fire-pans, of pure gold; and the hinges, both for the doors of the inner house, the most holy place, and for the doors of the house, that is, of the temple, of gold. {P}

17519 וְהַפֶּתַח 1 Conjunctive waw | Article | Noun - masculine singular

1) opening, doorway, entrance 6607 פֶּתַח Ezek. 41:3 ג וּבָא לִפְנִימָה, וַיָּמָד אֵיל-הַפֶּתַח שְׁתַּיִם אַמּוֹת; וְהַפֶּתַח שֵׁשׁ אַמּוֹת, וְרֹחַב הַפֶּתַח שֶׁבַע אַמּוֹת. 3 Then went he inward, and measured each post of the entrance, two cubits; and the entrance, six cubits; and the breadth of the entrance, seven cubits.

17520 וְהַפְּתִילִים 1 Conjunctive waw | Article | Noun - masculine plural

1) cord, thread (twisted) 6616 פָּתִיל Gen. 38:25 כה הִוא מוּצֵאת, וְהִיא שָׁלְחָה אֶל-חָמִיהָ לֵאמֹר, לְאִישׁ אֲשֶׁר-אֵלֶּה לּוֹ, אָנֹכִי הָרָה; וַתֹּאמֶר, הַכֶּר-נָא--לְמִי הַחֹתֶמֶת וְהַפְּתִילִים וְהַמַּטֶּה, הָאֵלֶּה. 25 When she was brought forth, she sent to her father-in-law, saying: 'By the man, whose these are, am I with child'; and she said: 'Discern, I pray thee, whose are these, the signet, and the cords, and the staff.'

17521 וַהֲפִתִּיתָ 1 Conjunctive waw | Verb - Piel Perfect - second person masculine singular 1) to be spacious, be open, be wide ; 1a) (Qal) to be spacious or open or wide ; 1b) (Hiphil) to make spacious, make open ; 2) to be simple, entice, deceive, persuade ; 2a) (Qal) ; 2a1) to be open-minded, be simple, be naive ; 2a2) to be enticed, be deceived ; 2b) (Niphal) to be deceived, be gullible ; 2c) (Piel) ; 2c) (Piel) ; 2c1) to persuade, seduce ; 2c2) to deceive ; 2d) (Pual) ; 2d1) to be persuaded ; 2d2) to be deceived

6601 פָּתָה Prov. 24:28 כח אַל-תְּהִי עֵד-חִנָּם בְּרֵעֶךָ; וַהֲפִתִּיתָ, בִּשְׂפָתֶיךָ. 28 Be not a witness against thy neighbour without cause; and deceive not with thy lips.

17522 וְהַצֹּאן 3 Conjunctive waw | Article | Noun - common singular

1) small cattle, sheep, sheep and goats, flock, flocks ; 1a) small cattle (usually of sheep and goats) ; 1b) of multitude (simile) ; 1c) of multitude (metaphor) 6629 צֹאן Gen. 31:43; 33:13; Jon. 3:7 מג וַיַּעַן לָבָן וַיֹּאמֶר אֶל-יַעֲקֹב, הַבָּנוֹת בְּנֹתַי וְהַבָּנִים בָּנַי וְהַצֹּאן צֹאנִי, וְכֹל אֲשֶׁר-אַתָּה רֹאֶה, לִי-הוּא; וְלִבְנֹתַי מָה-אֶעֱשֶׂה לָאֵלֶּה, הַיּוֹם, אוֹ לִבְנֵיהֶן, אֲשֶׁר יָלָדוּ. 43 And Laban answered and said unto Jacob: 'The daughters are my daughters, and the children are my children, and the flocks are my flocks, and all that thou seest is mine; and what can I do this day for these my daughters, or for their children whom they have borne?

17523 וְהֹצֵאתָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2)

to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth
3318 יָצָא Job 15:13 יג כִּי־תָשִׁיב אֶל־אֵל רוּחֶךָ; וְהֹצֵאתָ מִפִּיךָ מִלִּין. 13
That thou turnest thy spirit against God, and lettest such words go out of thy mouth.

17524 וְהֹצֵאתִי 2 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - first person common singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Jdg. 6:18; Jer. 51:44 יח אַל־נָא תָמֻשׁ מִזֶּה, עַד־בֹּאִי אֵלֶיךָ, וְהֹצֵאתִי אֶת־מִנְחָתִי, וְהִנַּחְתִּי לְפָנֶיךָ; וַיֹּאמַר, אָנֹכִי אֵשֵׁב עַד שׁוּבֶךָ. 18 Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and lay it before thee.' And he said: 'I will tarry until thou come back.

17525 וְהֻצַּב 1 Conjunctive waw | Verb - Hophal Perfect - third person masculine singular 1) to stand, takeone's stand, stand upright, be set (over), establish ; 1a) (Niphal) ; 1a1) to station oneself, takeone's stand ; 1a2) to stand, be stationed ; 1a3) to stand, take an upright position ; 1a4) to be stationed, be appointed ; 1a5) deputy, prefect, appointed, deputed (subst) ; 1a6) to stand firm ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to set up, erect ; 1b3) to cause to stand erect ; 1b4) to fix, establish ; 1c) (Hophal) to be fixed, be determined, be stationary 5324 נָצַב Nahum 2:7/8 ז שַׁעֲרֵי הַנְּהָרוֹת, נִפְתָּחוּ; וְהַהֵיכָל, נָמוֹג. 7 The gates of the rivers are opened, and the palace is dissolved.

17526 וְהַצָּב 1 Conjunctive waw | Article | Noun - masculine singular 1) a carrying vehicle, litter, covered wagon ; 2) an unclean lizard ; 2a) perhaps a tortoise; 2b) perhaps an extinct animal, exact meaning unknown 6632 צָב Lev. 11:29 כט וְזֶה לָכֶם הַטָּמֵא, בַּשֶּׁרֶץ הַשֹּׁרֵץ עַל־הָאָרֶץ: הַחֹלֶד וְהָעַכְבָּר, וְהַצָּב לְמִינֵהוּ. 29 And these are they which are unclean unto you among the swarming things that swarm upon the earth: the weasel, and the mouse, and the great lizard after its kinds,

17527 וְהִצִּגַנִי 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular | first person common singular 1) to place, set, establish ; 1a) (Hiphil) ; 1a1) to set, place ; 1a2) to present ; 1a3) to exhibit ; 1b) (Hophal) to be stopped, be stayed, be detained 3322 יָצַג Job 17:6 ו וְהִצִּיגַנִי, לִמְשֹׁל עַמִּים; וְתֹפֶת לְפָנִים אֶהְיֶה. 6 He hath made me also a byword of the people; and I am become one in whose face they spit.

17528 וְהִצַּגְתִּיהָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person feminine singular 1) to place, set, establish ; 1a) (Hiphil) ; 1a1) to set, place ; 1a2) to present ; 1a3) to exhibit ; 1b) (Hophal) to be stopped, be stayed, be detained 3322 יָצַג Hos. 2:5 ה פֶּן־אַפְשִׁיטֶנָּה עֲרֻמָּה־־וְהִצַּגְתִּיהָ, כְּיוֹם הִוָּלְדָהּ; וְשַׂמְתִּיהָ כַמִּדְבָּר, וְשַׁתִּהָ כְּאֶרֶץ צִיָּה, וַהֲמִתִּיהָ, בַּצָּמָא. 5 Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst.

17529 וְהִצַּגְתִּיו 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to place, set, establish ; 1a) (Hiphil) ; 1a1) to set, place ; 1a2) to present ; 1a3) to exhibit ; 1b) (Hophal) to be stopped, be stayed, be detained 3322 יָצַג Gen. 43:9 ט אָנֹכִי, אֶעֶרְבֶנּוּ־־מִיָּדִי, תְּבַקְשֶׁנּוּ: אִם־לֹא הֲבִיאֹתִיו אֵלֶיךָ וְהִצַּגְתִּיו לְפָנֶיךָ, וְחָטָאתִי לְךָ כָּל־הַיָּמִים. 9 I will be surety for him; of my hand shalt thou require him; if I bring him not unto thee, and set him before thee, then let me bear the blame for ever.

17530 וְהִצְדִּיקוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to be just, be righteous ; 1a) (Qal) ; 1a1) to have a just cause, be in the right ; 1a2) to be justified ; 1a3) to be just (of God) ; 1a4) to be just, be righteous (in conduct and character) ; 1b) (Niphal) to be put or made right, be justified ; 1c) (Piel) justify, make to appear righteous, make someone righteous ; 1d) (Hiphil) ; 1d1) to do or bring justice (in administering law) ; 1d2) to declare righteous, justify ; 1d3) to justify, vindicate the cause of, save ; 1d4) to make righteous, turn to righteousness ; 1e) (Hithpael) to justify oneself 6663 צָדַק Deut. 25:1 א כִּי־יִהְיֶה רִיב בֵּין אֲנָשִׁים, וְנִגְּשׁוּ אֶל־הַמִּשְׁפָּט וּשְׁפָטוּם; וְהִצְדִּיקוּ, אֶת־הַצַּדִּיק, וְהִרְשִׁיעוּ, אֶת־הָרָשָׁע. 1 If there be a controversy between men, and they come unto judgment, and the judges judge them, by justifying the righteous, and condemning the wicked,

17531 וְהִצְדַּקְתִּיו 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to be just, be righteous ; 1a) (Qal) ; 1a1) to have a just cause, be in the right ; 1a2) to be justified ; 1a3) to be just (of God) ; 1a4) to be just, be righteous (in conduct and character) ; 1b) (Niphal) to be put or made right, be justified ; 1c) (Piel) justify, make to appear righteous, make someone righteous ; 1d) (Hiphil) ; 1d1) to do or bring justice (in administering law) ; 1d2) to declare righteous, justify ; 1d3) to justify, vindicate the cause of, save ; 1d4) to make righteous, turn to righteousness ; 1e) (Hithpael) to justify oneself 6663 צָדַק 2 Sam. 15:4 ד וַיֹּאמֶר, אַבְשָׁלוֹם, מִי־יְשִׂמֵנִי שֹׁפֵט, בָּאָרֶץ; וְעָלַי, יָבוֹא כָּל־אִישׁ אֲשֶׁר־יִהְיֶה־לּוֹ־רִיב וּמִשְׁפָּט־־וְהִצְדַּקְתִּיו. 4 Absalom said moreover: 'Oh that I were made judge in the land, that every man who hath any suit or cause might come unto me, and I would do him justice!'

17532 וְהַצִּיגוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to place, set, establish ; 1a) (Hiphil) ; 1a1) to set, place ; 1a2) to present ; 1a3) to exhibit ; 1b) (Hophal) to be stopped, be stayed, be detained 3322 יָצַג Amos 5:15 טו שִׂנְאוּ־רָע וְאֶהֱבוּ טוֹב, וְהַצִּיגוּ בַשַּׁעַר מִשְׁפָּט; אוּלַי, יֶחֱנַן יְהוָה אֱלֹהֵי־צְבָאוֹת־־שְׁאֵרִית יוֹסֵף. {ס} 15 Hate the evil, and love the good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious unto the remnant of Joseph. {S}

17533 וְהַצִּידֹנִי 1 Conjunctive waw | Article | Noun proper - masculine singular Sidonians = see hunting |hunting|; 1) an inhabitant ofSidon 6722 צִידֹנִי Jdg. 3:3 ג חֲמֵשֶׁת סַרְנֵי פְלִשְׁתִּים, וְכָל־הַכְּנַעֲנִי וְהַצִּידֹנִי, וְהַחִוִּי, יֹשֵׁב הַר הַלְּבָנוֹן־־מֵהַר בַּעַל חֶרְמוֹן, עַד לְבוֹא חֲמָת. 3 namely, the five lords of the Philistines, and all the

Canaanites, and the Zidonians, and the Hivites that dwelt in mount Lebanon, from mount Baal-hermon unto the entrance of Hamath.

17534 וְהִצִּיל 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל 2 Sam. 20:6; Isa. 31:5; Mic. 5:5 ו וַיֹּאמֶר
דָּוִד, אֶל־אֲבִישַׁי, עַתָּה יֵרַע לָנוּ שֶׁבַע בֶּן־בִּכְרִי, מִן־אַבְשָׁלוֹם; אַתָּה קַח אֶת־עַבְדֵי אֲדֹנֶיךָ, וּרְדֹף אַחֲרָיו־־
פֶּן־מָצָא לוֹ עָרִים בְּצֻרוֹת, וְהִצִּיל עֵינֵנוּ. 6 And David said to Abishai: 'Now will Sheba the son of Bichri do us more harm than did Absalom; take thou thy lord's servants, and pursue after him, lest he get him fortified cities, and escape out of our sight.'

17535 וְהַצִּילוּ 2 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337
נָצַל Jer. 21:12; 22:3 יב בֵּית דָּוִד, כֹּה אָמַר יְהוָה, דִּינוּ לַבֹּקֶר מִשְׁפָּט, וְהַצִּילוּ גָזוּל מִיַּד
עוֹשֵׁק: פֶּן־תֵּצֵא כָאֵשׁ חֲמָתִי, וּבָעֲרָה וְאֵין מְכַבֶּה, מִפְּנֵי, רֹעַ מעלליהם (מַעַלְלֵיכֶם). 12 O house of David, thus saith the LORD: Execute justice in the morning, and deliver the spoiled out of the hand of the oppressor, lest My fury go forth like fire, and burn that none can quench it, because of the evil of your doings.

17536 וְהִצִּילוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל Num. 35:25 כה וְהִצִּילוּ הָעֵדָה אֶת-הָרֹצֵחַ,
מִיַּד גֹּאֵל הַדָּם, וְהֵשִׁיבוּ אֹתוֹ הָעֵדָה, אֶל-עִיר מִקְלָטוֹ אֲשֶׁר-נָס שָׁמָּה; וְיָשַׁב בָּהּ, עַד-מוֹת הַכֹּהֵן הַגָּדֹל,
אֲשֶׁר-מָשַׁח אֹתוֹ, בְּשֶׁמֶן הַקֹּדֶשׁ. 25 and the congregation shall deliver the manslayer out of the hand of the avenger of blood, and the congregation shall restore him to his city of refuge, whither he was fled; and he shall dwell therein until the death of the high priest, who was anointed with the holy oil.

17537 וְהִצִּילָם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person masculine plural 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to

deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל Isa. 19:20
כ וְהָיָה לְאוֹת וּלְעֵד לַיהוָה צְבָאוֹת, בְּאֶרֶץ מִצְרָיִם: כִּי־יִצְעֲקוּ אֶל־יְהוָה מִפְּנֵי לֹחֲצִים, וְיִשְׁלַח לָהֶם מוֹשִׁיעַ וָרָב וְהִצִּילָם. 20 And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt; for they shall cry unto the LORD because of the oppressors, and He will send them a saviour, and a defender, who will deliver them.

17538 וְהַצִּילֵנוּ 2 Conjunctive waw | Verb - Hiphil Imperative - masculine singular | first person common plural 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל 1 Chr. 16:35; Psalms 79:9 לה
וְאִמְרוּ־־הוֹשִׁיעֵנוּ אֱלֹהֵי יִשְׁעֵנוּ, {ר} וְקַבְּצֵנוּ וְהַצִּילֵנוּ מִן־הַגּוֹיִם: {ס} לְהֹדוֹת לְשֵׁם קָדְשֶׁךָ, {ר} לְהִשְׁתַּבֵּחַ בִּתְהִלָּתֶךָ. {ס} 35 And say ye: 'Save us, O God of our salvation, and gather us together and deliver us from the nations, that we may give thanks unto Thy holy name, that we may triumph in Thy praise.'

17539 וְהַצִּילֵנִי 4 Conjunctive waw | Verb - Hiphil Imperative - masculine singular | first person common singular 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל Psalm 7:2; 25:20; 144:7, 11 ב
יְהוָה אֱלֹהַי, בְּךָ חָסִיתִי; הוֹשִׁיעֵנִי מִכָּל-רֹדְפַי, וְהַצִּילֵנִי. 2 O LORD my God, in Thee have I taken refuge; save me from all them that pursue me, and deliver me;

17540 וַהֲצִיקוֹתִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) (Hiphil) to constrain, press, bring into straits, straiten, oppress 6693 צוּק Isaiah 29:2 ב וַהֲצִיקוֹתִי, לַאֲרִיאֵל; וְהָיְתָה תַאֲנִיָּה וַאֲנִיָּה, וְהָיְתָה לִּי כַּאֲרִיאֵל. 2 Then will I distress Ariel, and there shall be mourning and moaning; and she shall be unto Me as a hearth of God.

17541 וְהִצִּיתוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to kindle, burn, set on fire ; 1a) (Qal) to kindle ; 1b) (Niphal) ; 1b1) to be kindled ; 1b2) to be left desolate ; 1c) (Hiphil) to set on fire, kindle 3341 יָצַת Jer. 32:29 כט וּבָאוּ הַכַּשְׂדִּים, הַנִּלְחָמִים עַל־הָעִיר הַזֹּאת, וְהִצִּיתוּ אֶת־הָעִיר הַזֹּאת בָּאֵשׁ, וּשְׂרָפוּהָ; וְאֵת הַבָּתִּים אֲשֶׁר קִטְּרוּ עַל־גַּגּוֹתֵיהֶם לַבַּעַל, וְהִסִּכוּ נְסָכִים לֵאלֹהִים אֲחֵרִים־־לְמַעַן, הַכְעִסֵנִי. 29 and the Chaldeans, that fight against this city, shall come and set this city on fire, and burn it, with the houses, upon whose roofs they have offered unto Baal, and poured out drink-offerings unto other gods, to provoke Me.

17542 וְהַצִּיתוּהָ 1 וְהוֹצִתִּיהָkethib; Conjunctive waw | Article | verb Hiphil Imperative masculine plural | suffix third person feminine singular qere 1) to

kindle, burn, set on fire ; 1a) (Qal) to kindle ; 1b) (Niphal) ; 1b1) to be kindled ; 1b2) to be
left desolate ; 1c) (Hiphil) to set on fire, kindle 3341 יָצַת 2 Sam. 14:30
ל וַיֹּאמֶר אֶל־עֲבָדָיו רְאוּ חֶלְקַת יוֹאָב אֶל־יָדִי, וְלוֹ־שָׁם שְׂעֹרִים--לְכוּ, והוצתיה (וְהַצִּיתוּהָ) בָאֵשׁ; וַיַּצִּתוּ
עַבְדֵי אַבְשָׁלוֹם, אֶת־הַחֶלְקָה--בָּאֵשׁ. {פ} 30 Therefore he said unto his servants: 'See,
Joab's field is near mine, and he hath barley there; go and set it on fire.' And Absalom's
servants set the field on fire. {P}

17543 וְהַצֵּל 2 Conjunctive waw | Verb - Hiphil Infinitive Absolute
1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself
away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip
off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue,
recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and
guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל
Exod. 5:23; 1 Sam. 30:8 כג וּמֵאָז בָּאתִי אֶל־פַּרְעֹה, לְדַבֵּר בִּשְׁמֶךָ, הֵרַע, לָעָם הַזֶּה; וְהַצֵּל לֹא־
הִצַּלְתָּ, אֶת־עַמֶּךָ. 23 For since I came to Pharaoh to speak in Thy name, he hath dealt ill
with this people; neither hast Thou delivered Thy people at all.'

17544 וְהַצָּלָה 1 Conjunctive waw | Noun - feminine singular 1)
deliverance, escape 2020 הַצָּלָה Est. 4:14 ד כִּי אִם־הַחֲרֵשׁ תַּחֲרִישִׁי,
בָּעֵת הַזֹּאת--רֶוַח וְהַצָּלָה יַעֲמוֹד לַיְּהוּדִים מִמָּקוֹם אַחֵר, וְאַתְּ וּבֵית־אָבִיךְ תֹּאבֵדוּ; וּמִי יוֹדֵעַ--אִם־לְעֵת
כָּזֹאת, הִגַּעַתְּ לַמַּלְכוּת. 14 For if thou altogether holdest thy peace at this time, then will
relief and deliverance arise to the Jews from another place, but thou and thy father's house
will perish; and who knoweth whether thou art not come to royal estate for such a time as
this?'

17545 וְהַצְלַח 3 Conjunctive waw | Verb - Hiphil Imperative - masculine
singular 1) (Qal) to rush ; 2) to advance, prosper, make progress, succeed, be
profitable ; 2a) (Qal) to prosper ; 2b) (Hiphil) ; 2b1) to make prosperous, bring to successful
issue, cause to prosper ; 2b2) to show or experience prosperity, prosper 6743
צָלַח 1 Kings 22:12, 15; 2 Chr. 18:11 יב וְכָל־הַנְּבִאִים--נִבְּאִים כֵּן, לֵאמֹר: עֲלֵה רָמֹת
גִּלְעָד, וְהַצְלַח, וְנָתַן יְהוָה, בְּיַד הַמֶּלֶךְ. 12 And all the prophets prophesied so, saying: 'Go
up to Ramoth-gilead, and prosper; for the LORD will deliver it into the hand of the king.'

17546 וְהִצְלַחְתָּ 1 Conjunctive waw | Verb - Hiphil waw consecutive
Perfect - second person masculine singular 1) (Qal) to rush ; 2) to advance, prosper,
make progress, succeed, be profitable ; 2a) (Qal) to prosper ; 2b) (Hiphil) ; 2b1) to make
prosperous, bring to successful issue, cause to prosper ; 2b2) to show or experience prosperity,
prosper 6743 צָלַח 1 Chr. 22:11 יא עַתָּה בְנִי, יְהִי יְהוָה עִמָּךְ; וְהִצְלַחְתָּ,
וּבָנִיתָ בֵּית יְהוָה אֱלֹהֶיךָ, כַּאֲשֶׁר, דִּבֶּר עָלֶיךָ. 11 Now, my son, the LORD be with thee; and
prosper thou, and build the house of the LORD thy God, as He hath spoken concerning thee.

17547 וְהִצְלִיחַ 7 Conjunctive waw | Verb - Hiphil waw consecutive Perfect
- third person masculine singular 1) (Qal) to rush ; 2) to advance, prosper, make
progress, succeed, be profitable ; 2a) (Qal) to prosper ; 2b) (Hiphil) ; 2b1) to make
prosperous, bring to successful issue, cause to prosper ; 2b2) to show or experience prosperity,
prosper 6743 צָלַח Gen. 24:40; Isa. 48:15; 55:11; Dan. 8:24f; 11:36; (cf. 2

Chr. 31:21) מ וַיֹּאמֶר, אֵלָי: יְהוָה אֲשֶׁר־הִתְהַלַּכְתִּי לְפָנָיו, יִשְׁלַח מַלְאָכוֹ אִתָּךְ וְהִצְלִיחַ דַּרְכֶּךָ,
וְלָקַחְתָּ אִשָּׁה לִבְנִי, מִמִּשְׁפַּחְתִּי וּמִבֵּית אָבִי. 40 And he said unto me :The LORD, before whom I walk, will send His angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house ; 40 And he said unto me: The LORD, before whom I walk, will send His angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house;

17548 וְהִצְלִיחַ 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular 1) (Qal) to rush ; 2) to advance, prosper, make progress, succeed, be profitable ; 2a) (Qal) to prosper ; 2b) (Hiphil) ; 2b1) to make prosperous, bring to successful issue, cause to prosper ; 2b2) to show or experience prosperity, prosper 6743
צָלַח 2 Chr. 31:21 כא וּבְכָל־מַעֲשֶׂה אֲשֶׁר־הֵחֵל בַּעֲבוֹדַת בֵּית־הָאֱלֹהִים, וּבַתּוֹרָה
וּבַמִּצְוָה, לִדְרֹשׁ, לֵאלֹהָיו--בְּכָל־לְבָבוֹ עָשָׂה, וְהִצְלִיחַ. {פ} 21 And in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did it with all his heart, and prospered. {P}

17549 וְהַצְלִיחָה־ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) (Qal) to rush ; 2) to advance, prosper, make progress, succeed, be profitable ; 2a) (Qal) to prosper ; 2b) (Hiphil) ; 2b1) to make prosperous, bring to successful issue, cause to prosper ; 2b2) to show or experience prosperity, prosper 6743 צָלַח Neh. 1:11 יא אָנָּא אֲדֹנָי, תְּהִי נָא אָזְנְךָ-
קַשֶּׁבֶת אֶל-תְּפִלַּת עַבְדְּךָ וְאֶל-תְּפִלַּת עֲבָדֶיךָ הַחֲפֵצִים לְיִרְאָה אֶת-שְׁמֶךָ, וְהַצְלִיחָה-נָּא לְעַבְדְּךָ הַיּוֹם,
וּתְנֵהוּ לְרַחֲמִים לִפְנֵי הָאִישׁ הַזֶּה; וַאֲנִי הָיִיתִי מַשְׁקֶה, לַמֶּלֶךְ. {פ} 11 O Lord, I beseech Thee, let now Thine ear be attentive to the prayer of Thy servant, and to the prayer of Thy servants, who delight to fear Thy name; and prosper, I pray Thee, Thy servant this day, and grant him mercy in the sight of this man.' Now I was cupbearer to the king. {P}

17550 וְהִצְלִיחָה 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person feminine singular 1) (Qal) to rush ; 2) to advance, prosper, make progress, succeed, be profitable ; 2a) (Qal) to prosper ; 2b) (Hiphil) ; 2b1) to make prosperous, bring to successful issue, cause to prosper ; 2b2) to show or experience prosperity, prosper 6743 צָלַח Dan. 8:12 יב וְצָבָא תִּנָּתֵן עַל־הַתָּמִיד, בְּפָשַׁע;
וְתַשְׁלֵךְ אֱמֶת אַרְצָה, וְעָשְׂתָה וְהִצְלִיחָה. 12 And the host was given over to it together with the continual burnt-offering through transgression; and it cast down truth to the ground, and it wrought, and prospered.

17551 וְהַצְלִיחוּ 2 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) (Qal) to rush ; 2) to advance, prosper, make progress, succeed, be profitable ; 2a) (Qal) to prosper ; 2b) (Hiphil) ; 2b1) to make prosperous, bring to successful issue, cause to prosper ; 2b2) to show or experience prosperity, prosper 6743 צָלַח 2
Chr. 18:14; 20:20 יד וַיָּבֹא, אֶל־הַמֶּלֶךְ, וַיֹּאמֶר הַמֶּלֶךְ אֵלָיו מִיכָה הֲנֵלֵךְ אֶל־רָמֹת גִּלְעָד
לַמִּלְחָמָה, אִם־אֶחְדָּל; וַיֹּאמֶר עֲלוּ וְהַצְלִיחוּ, וְיִנָּתְנוּ בְּיֶדְכֶם. 14 And when he was come to the king, the king said unto him: 'Micaiah, shall we go to Ramoth-gilead to battle, or shall I forbear?' And he said: 'Go ye up, and prosper; and they shall be delivered into your hand.'

17552 וְהַצְּלָעוֹת 1 Conjunctive waw | Article | Noun - feminine plural
1) side, rib, beam ; 1a) rib (of man) ; 1b) rib (of hill, ridge, etc) ; 1c) side-chambers or cells
(of temple structure) ; 1d) rib, plank, board (of cedar or fir) ; 1e) leaves (of door) ; 1f) side
(of ark) 6763 צְלָעֹת Ezekiel 41:6 ו וְהַצְּלָעוֹת צֵלָע אֶל־צֵלָע שָׁלוֹשׁ
וּשְׁלֹשִׁים פְּעָמִים, וּבָאוֹת בַּקִּיר אֲשֶׁר־לַבַּיִת לַצְּלָעוֹת סָבִיב סָבִיב־־לִהְיוֹת אֲחוּזִים; וְלֹא־יִהְיוּ אֲחוּזִים,
בְּקִיר הַבָּיִת. 6 And the side-chambers were one over another, three and thirty times; and
there were cornices in the wall which belonged to the house for the side-chambers round
about, that they might have hold therein, and not have hold in the wall of the house.

17553 וְהִצַּלְתָּ 1 Conjunctive waw | Verb - Hiphil Perfect - second person
masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder ;
1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be
delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take
away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or
death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael)
to strip oneself 5337 נָצַל Psalm 86:13 יג כִּי-חַסְדְּךָ, גָּדוֹל עָלָי;
וְהִצַּלְתָּ נַפְשִׁי, מִשְּׁאוֹל תַּחְתִּיָּה. 13 For great is Thy mercy toward me; and Thou hast
delivered my soul from the lowest nether-world.

17554 וְהִצַּלְתִּי 7 Conjunctive waw | Verb - Hiphil waw consecutive Perfect
- first person common singular 1) to snatch away, deliver, rescue, save, strip, plunder ;
1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be
delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take
away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or
death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael)
to strip oneself 5337 נָצַל Exod. 6:6; 1 Sam. 17:35; Ezek. 13:21, 23; 34:10,
12; Hos. 2:11 ו לָכֵן אֱמֹר לִבְנֵי־יִשְׂרָאֵל, אֲנִי יְהוָה, וְהוֹצֵאתִי אֶתְכֶם מִתַּחַת סִבְלֹת מִצְרַיִם,
וְהִצַּלְתִּי אֶתְכֶם מֵעֲבֹדָתָם; וְגָאַלְתִּי אֶתְכֶם בִּזְרוֹעַ נְטוּיָה, וּבִשְׁפָטִים גְּדֹלִים. 6 Wherefore say
unto the children of Israel: I am the LORD, and I will bring you out from under the burdens of
the Egyptians, and I will deliver you from their bondage, and I will redeem you with an
outstretched arm, and with great judgments;

17555 וְהִצַּלְתִּיךָ 2 Conjunctive waw | Verb - Hiphil waw consecutive
Perfect - first person common singular | second person masculine singular 1) to snatch
away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver
oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2)
to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to
deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal)
to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל Jeremiah
15:21; 39:17 כא וְהִצַּלְתִּיךָ, מִיַּד רָעִים; וּפְדִתִיךָ, מִכַּף עָרִצִים. {ס} 21 And I will
deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the
terrible. {S}

17556 וְהִצַּלְתִּים 1 Conjunctive waw | Verb - Hiphil waw consecutive
Perfect - first person common singular | third person masculine plural 1) to snatch

away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל Ezek. 34:27
כז וְנָתַן עֵץ הַשָּׂדֶה אֶת־פִּרְיוֹ, וְהָאָרֶץ תִּתֵּן יְבוּלָהּ, וְהָיוּ עַל־אַדְמָתָם, לָבֶטַח; וְיָדְעוּ כִּי־אֲנִי יְהוָה, בְּשִׁבְרִי אֶת־מֹטוֹת עֻלָּם, וְהִצַּלְתִּים, מִיַּד הָעֹבְדִים בָּהֶם. 27 And the tree of the field shall yield its fruit, and the earth shall yield her produce, and they shall be safe in their land; and they shall know that I am the LORD, when I have broken the bars of their yoke, and have delivered them out of the hand of those that made bondmen of them.

17557 וְהִצַּלְתֶּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל Jos. 2:13 ג וְהַחֲיִתֶם אֶת־אָבִי וְאֶת־אִמִּי, וְאֶת־אַחַי וְאֶת־אחותי (אַחְיוֹתַי), וְאֵת, כָּל־אֲשֶׁר לָהֶם; וְהִצַּלְתֶּם אֶת־נַפְשֹׁתֵינוּ, מִמָּוֶת.
13 and save alive my father, and my mother, and my brethren, and my sisters, and all that they have, and deliver our lives from death.'

17558 וְהַצְּמִידִים 1 Conjunctive waw | Article | Noun - masculine plural
1) bracelet ; 2) cover (of vessel) 6781 צָמִיד Gen. 24:47 מז וָאֶשְׁאַל אֹתָהּ, וָאֹמַר בַּת־מִי אַתְּ, וַתֹּאמֶר בַּת־בְּתוּאֵל בֶּן־נָחוֹר, אֲשֶׁר יָלְדָה־לּוֹ מִלְכָּה; וָאָשִׂם הַנֶּזֶם עַל־אַפָּהּ, וְהַצְּמִידִים עַל־יָדֶיהָ. 47 And I asked her, and said: Whose daughter art thou? And she said: The daughter of Bethuel, Nahor's son, whom Milcah bore unto him. And I put the ring upon her nose, and the bracelets upon her hands.

17559 וְהִצְמִיחָהּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person feminine singular 1) to sprout, spring up, grow up ; 1a)(Qal) ; 1a1) to sprout, spring up ; 1a1a) of plants ; 1a1b) of hair ; 1a1c) of speech (fig.) ; 1b) (Piel) to grow abundantly or thickly ; 1c) (Hiphil) ; 1c1) to cause to grow ; 1c2) to cause to sprout 6779 צָמַח Isa. 55:10 י כִּי כַּאֲשֶׁר יֵרֵד הַגֶּשֶׁם וְהַשֶּׁלֶג מִן־הַשָּׁמַיִם, וְשָׁמָּה לֹא יָשׁוּב--כִּי אִם־הִרְוָה אֶת־הָאָרֶץ, וְהוֹלִידָהּ וְהִצְמִיחָהּ; וְנָתַן זֶרַע לַזֹּרֵעַ, וְלֶחֶם לָאֹכֵל. 10 For as the rain cometh down and the snow from heaven, and returneth not thither, except it water the earth, and make it bring forth and bud, and give seed to the sower and bread to the eater;

17560 וְהַצְּנִיפוֹת 1 Conjunctive waw | Article | Noun - masculine plural
1) turban, headdress 6797 צָנִיף Isa. 3:23 כג וְהַגִּלְיֹנִים, וְהַסְּדִינִים, וְהַצְּנִיפוֹת, וְהָרְדִידִים. 23 and the gauze robes, and the fine linen, and the turbans, and the mantles.

17561 וְהַצְנֵעַ 1 Conjunctive waw | Verb - Hiphil Infinitive Absolute
1) to be humble, be modest, be lowly ; 1a) (Qal) to show humility ; 2) (Hiphil) modest

6800 צָנַע Mic. 6:8 ח הִגִּיד לְךָ אָדָם, מַה־טּוֹב; וּמָה־יְהוָה דּוֹרֵשׁ מִמְּךָ, כִּי אִם־
עֲשׂוֹת מִשְׁפָּט וְאַהֲבַת חֶסֶד, וְהַצְנֵעַ לֶכֶת, עִם־אֱלֹהֶיךָ. {ס} 8 It hath been told thee, O man,
what is good, and what the LORD doth require of thee: only to do justly, and to love mercy,
and to walk humbly with thy God. {S}

17562 וְהַצְּעָדוֹת 1 Conjunctive waw | Article | Noun - feminine plural
1) marching ; 2) armlet, anklet, stepping chains 6807 צְעָדָה Isa. 3:20
כ הַפְּאֵרִים וְהַצְּעָדוֹת וְהַקִּשֻּׁרִים, וּבָתֵּי הַנֶּפֶשׁ וְהַלְּחָשִׁים. 20 the headtires, and the armlets,
and the sashes, and the corselets, and the amulets;

17563 וְהַצָּעִיר 2 Conjunctive waw | Article | Adjective - masculine
singular 1) little, insignificant, young ; 1a) little, insignificant ; 1b) insignificant, mean ;
1c) young, younger, youngest 6810 צָעִיר Gen. 43:33; Isa. 60:22 לג
וַיֵּשְׁבוּ לְפָנָיו--הַבְּכֹר כִּבְכֹרָתוֹ, וְהַצָּעִיר כִּצְעִרָתוֹ; וַיִּתְמְהוּ הָאֲנָשִׁים, אִישׁ אֶל־רֵעֵהוּ. 33 And
they sat before him, the firstborn according to his birthright, and the youngest according to his
youth; and the men marvelled one with another.

17564 וְהַצְּעִירָה 1 Conjunctive waw | Article | Adjective - feminine
singular 1) little, insignificant, young ; 1a) little, insignificant ; 1b) insignificant, mean ;
1c) young, younger, youngest 6810 צָעִיר Genesis 19:38 לח
וְהַצְּעִירָה גַם־הִוא יָלְדָה בֵּן, וַתִּקְרָא שְׁמוֹ בֶּן־עַמִּי: הוּא אֲבִי בְנֵי־עַמּוֹן, עַד־הַיּוֹם. {ס} 38 And
the younger, she also bore a son, and called his name Ben-ammi--the same is the father of the
children of Ammon unto this day. {S}

17565 וְהַצֹּפֶה 2 Conjunctive waw | Article | Verb - Qal Participle -
masculine singular 1) to look out or about, spy, keep watch, observe, watch ; 1a)(Qal)
to keep watch, spy ; 1b) (Piel) to watch, watch closely 6822 צָפָה 2 Kings
9:17; Ezek. 33:6 יז וְהַצֹּפֶה עֹמֵד עַל־הַמִּגְדָּל בְּיִזְרְעֶאל, וַיַּרְא אֶת־שִׁפְעַת יֵהוּא בְּבֹאוֹ, וַיֹּאמֶר,
שִׁפְעַת אֲנִי רֹאֶה; וַיֹּאמֶר יְהוֹרָם, קַח רַכָּב וּשְׁלַח לִקְרָאתָם--וְיֹאמַר הֲשָׁלוֹם. 17 Now the
watchman stood on the tower in Jezreel, and he spied the company of Jehu as he came, and
said: 'I see a company.' And Joram said: 'Take a horseman, and send to meet them, and let him
say: Is it peace?'

17566 וְהַצָּפוֹן 1 Conjunctive waw | Article | Noun - feminine singular
1) north (of direction), northward ; 1a) north ; 1b) northward 6828 צָפוֹן
Ezek. 40:19 יט וַיָּמָד רֹחַב מִלִּפְנֵי הַשַּׁעַר הַתַּחְתּוֹנָה לִפְנֵי הֶחָצֵר הַפְּנִימִי, מִחוּץ--מֵאָה
אַמָּה: הַקָּדִים, וְהַצָּפוֹן. 19 Then he measured the breadth from the forefront of the lower
gate unto the forefront of the inner court without, a hundred cubits, eastward as also
northward.

17567 וְהַצָּפִיר 2 Conjunctive waw | Article | Noun - masculine singular
1) he-goat 6842 צָפִיר Dan. 8:5, 21 ה וַאֲנִי הָיִיתִי מֵבִין, וְהִנֵּה צְפִיר־
הָעִזִּים בָּא מִן־הַמַּעֲרָב עַל־פְּנֵי כָל־הָאָרֶץ, וְאֵין נוֹגֵעַ, בָּאָרֶץ; וְהַצָּפִיר--קֶרֶן חָזוּת, בֵּין עֵינָיו. 5
And as I was considering, behold, a he-goat came from the west over the face of the whole
earth, and touched not the ground; and the goat had a conspicuous horn between his eyes.

17568 וְהַצְּפִעוֹת 1 Conjunctive waw | Article | Noun - feminine plural
1) offshoot, leaf, shoot ; 1a) meaning dubious 6849 צְפִעוֹת Isa. 22:24

כד וְתָלוּ עָלָיו כֹּל כְּבוֹד בֵּית־אָבִיו, הַצֶּאֱצָאִים וְהַצְּפִעוֹת, כֹּל, כְּלֵי הַקָּטָן־־מִכְּלֵי, הָאַגָּנוֹת, וְעַד, כָּל־כְּלֵי הַנְּבָלִים.   24 And they shall hang upon him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups even to all the vessels of flagons.

17569 וְהַצֹּפֶת 1 Conjunctive waw | Article | Noun - masculine singular
1) plated capital (of pillar) 6858 צֹ֫פֶת 2 Chr. 3:15 טו וַיַּעַשׂ לִפְנֵי הַבַּיִת, עַמּוּדִים שְׁנַיִם, אַמּוֹת, שְׁלֹשִׁים וְחָמֵשׁ אֹרֶךְ; וְהַצֹּפֶת אֲשֶׁר־עַל־רֹאשׁוֹ, אַמּוֹת חָמֵשׁ. {ס}
15 Also he made before the house two pillars of thirty and five cubits high, and the capital that was on the top of each of them was five cubits. {S}

17570 וְהֵצַר 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound ; 1a) (Qal) ; 1a1) to bind, tie up, shut up ; 1a2) to be scant, be cramped, be in straits ; 1b) (Pual) to be bound, be tied up ; 1c) (Hiphil) ; 1c1) to make narrow for, cause distress to, press hard upon ; 1c2) to suffer distress ; 2) to show hostility toward, vex ; 1a) (Qal) ; 1a1) to show hostility toward, treat with enmity, vex, harass ; 1a2) vexer, harasser (participle) 6887 צָרַר Deut. 28:52 x 2
נב וְהֵצַר לְךָ בְּכָל־שְׁעָרֶיךָ, עַד רֶדֶת חֹמֹתֶיךָ הַגְּבֹהֹת וְהַבְּצֻרוֹת, אֲשֶׁר אַתָּה בֹּטֵחַ בָּהֵן, בְּכָל־אַרְצֶךָ; וְהֵצַר לְךָ, בְּכָל־שְׁעָרֶיךָ, בְּכָל־אַרְצְךָ, אֲשֶׁר נָתַן יְהוָה אֱלֹהֶיךָ לָךְ.   52 And he shall besiege thee in all thy gates, until thy high and fortified walls come down, wherein thou didst trust, throughout all thy land; and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

17571 וְהַצָּרוּעַ 1 Conjunctive waw | Article | Verb - Qal Passive Participle - masculine singular 1) to be diseased of skin, be leprous ; 1a) (Qal) to be a leper ; 1b) (Pual) to have leprosy 6879 צָרַע Lev. 13:45 מה וְהַצָּרוּעַ אֲשֶׁר־בּוֹ הַנֶּגַע, בְּגָדָיו יִהְיוּ פְרֻמִים וְרֹאשׁוֹ יִהְיֶה פָרוּעַ, וְעַל־שָׂפָם, יַעְטֶה; וְטָמֵא טָמֵא, יִקְרָא.   45 And the leper in whom the plague is, his clothes shall be rent, and the hair of his head shall go loose, and he shall cover his upper lip, and shall cry: 'Unclean, unclean.'

17572 וַהֲצֵרוֹתִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound ; 1a) (Qal) ; 1a1) to bind, tie up, shut up ; 1a2) to be scant, be cramped, be in straits ; 1b) (Pual) to be bound, be tied up ; 1c) (Hiphil) ; 1c1) to make narrow for, cause distress to, press hard upon ; 1c2) to suffer distress ; 2) to show hostility toward, vex ; 1a) (Qal) ; 1a1) to show hostility toward, treat with enmity, vex, harass ; 1a2) vexer, harasser (participle) 6887 צָרַר Jer. 10:18
יח כִּי־כֹה אָמַר יְהוָה, הִנְנִי קוֹלֵעַ אֶת־יוֹשְׁבֵי הָאָרֶץ בַּפַּעַם הַזֹּאת; וַהֲצֵרֹתִי לָהֶם, לְמַעַן יִמְצָאוּ. {ס}
18 For thus saith the LORD: Behold, I will sling out the inhabitants of the land at this time, and will distress them, that they may feel it. {S}

17573 וְהַצֻּרִים 1 Conjunctive waw | Article | Noun - masculine plural
1) rock, cliff ; 1a) rocky wall, cliff ; 1b) rock (with flat surface) ; 1c) block of stone, boulder ; 1d) rock (specific) ; 1e) rock (of God) ; 1f) rock (of heathen gods) n pr dei ; 1g) Rock
6697 צוּר Nah. 1:6 ו לִפְנֵי זַעְמוֹ מִי יַעֲמוֹד, וּמִי יָקוּם בַּחֲרוֹן אַפּוֹ; חֲמָתוֹ נִתְּכָה

כָּאֵשׁ, וְהַצֻּרִים נִתְּצוּ מִמֶּנּוּ. 6 Who can stand before His indignation? And who can abide in the fierceness of His anger? His fury is poured out like fire, and the rocks are broken asunder before Him.

17574 וְהַצֹּרִים 2 Conjunctive waw | Article | Noun proper - feminine singular Tyrian = see Tyre |to distress|; 1) an inhabitant of Tyre 6876
צֹרִי 1 Chr. 22:4; Nehemiah 13:16 ד וַעֲצֵי אֲרָזִים, לְאֵין מִסְפָּר: כִּי־הֵבִיאוּ הַצִּידֹנִים וְהַצֹּרִים עֲצֵי אֲרָזִים, לָרֹב--לְדָוִיד. {פ} 4 and cedar-trees without number; for the Zidonians and they of Tyre brought cedar-trees in abundance to David. {P}

17575 וְהַצָּרַעַת 1 Conjunctive waw | Article | Noun - feminine singular 1) leprosy ; 1a) in people, malignant skin disease (Le 13:1-14:57) ; 1b) in clothing, a mildew or mould (Le 13:47-52) ; 1c) in buildings, a mildew or mould (Le 14:34-53) 6883
צָרַ֫עַת 2 Chr. 26:19 יט וַיִּזְעַף, עֻזִּיָּהוּ, וּבְיָדוֹ מִקְטֶרֶת, לְהַקְטִיר; וּבְזַעְפּוֹ עִם־הַכֹּהֲנִים, וְהַצָּרַעַת זָרְחָה בְמִצְחוֹ לִפְנֵי הַכֹּהֲנִים בְּבֵית יְהוָה, מֵעַל, לְמִזְבַּח הַקְּטֹרֶת. 19 Then Uzziah was wroth; and he had a censer in his hand to burn incense; and while he was wroth with the priests, the leprosy broke forth in his forehead before the priests in the house of the LORD, beside the altar of incense.

17576 וַהֲצֵרֹתִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound ; 1a) (Qal) ; 1a1) to bind, tie up, shut up ; 1a2) to be scant, be cramped, be in straits ; 1b) (Pual) to be bound, be tied up ; 1c) (Hiphil) ; 1c1) to make narrow for, cause distress to, press hard upon ; 1c2) to suffer distress ; 2) to show hostility toward, vex ; 1a) (Qal) ; 1a1) to show hostility toward, treat with enmity, vex, harass ; 1a2) vexer, harasser (participle) 6887 צָרַר Zephaniah 1:17
יז וַהֲצֵרֹתִי לָאָדָם, וְהָלְכוּ כַּעִוְרִים--כִּי לַיהוָה, חָטָאוּ; וְשֻׁפַּךְ דָּמָם כֶּעָפָר, וּלְחֻמָם כַּגְּלָלִים. 17 And I will bring distress upon men, that they shall walk like the blind, because they have sinned against the LORD; and their blood shall be poured out as dust, and their flesh as dung.

17577 וְהִצַּתִּי 6 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to kindle, burn, set on fire ; 1a) (Qal) to kindle ; 1b) (Niphal) ; 1b1) to be kindled ; 1b2) to be left desolate ; 1c) (Hiphil) to set on fire, kindle
3341 יָצַת Jeremiah 17:27; 21:14; 43:12; 49:27; 50:32; Amos 1:14 כז וְאִם־לֹא תִשְׁמְעוּ אֵלַי, לְקַדֵּשׁ אֶת־יוֹם הַשַּׁבָּת, וּלְבִלְתִּי שְׂאֵת מַשָּׂא וּבֹא בְּשַׁעֲרֵי יְרוּשָׁלִַם, בְּיוֹם הַשַּׁבָּת: וְהִצַּתִּי אֵשׁ בִּשְׁעָרֶיהָ, וְאָכְלָה אַרְמְנוֹת יְרוּשָׁלִַם--וְלֹא תִכְבֶּה. {פ} 27 But if ye will not hearken unto Me to hallow the sabbath day, and not to bear a burden and enter in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched. {P}

17578 וְהַקָּאָת 1 Conjunctive waw | Article | Noun - feminine singular 1) a ceremonially unclean bird ; 1a) perhaps pelican or cormorant ; 1b) perhaps an extinct bird, exact meaning unknown 6893 קָאָת Deuteronomy 14:17 יז וְהַקָּאָת וְאֶת־הָרָחָמָה, וְאֶת־הַשָּׁלָךְ. 17 and the pelican, and the carrion-vulture, and the cormorant;

17579 וַהֲקֵאתוֹ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | third person masculine singular 1) to vomit up, spue out, disgorge ; 1a) (Qal) to vomit ; 1b) (Hiphil) to vomit up; 1b1) of land spewing out its inhabitants (fig) ; 1b2) vomiting, disgorging 6958 קוֹא Prov. 25:16
טז דְּבַשׁ מָצָאתָ, אֱכֹל דַּיֶּךָּ: פֶּן-תִּשְׂבָּעֶנּוּ, וַהֲקֵאתוֹ. 16 Hast thou found honey? eat so much as is sufficient for thee, lest thou be filled therewith, and vomit it.

17580 וְהַקֵּבָה 1 Conjunctive waw | Article | Noun - feminine singular
1) stomach, belly, maw ; 1a) stomach (of sacrificial victim) ; 1b) belly (of woman)
6896 קֵבָה Deut. 18:3 ג וְזֶה יִהְיֶה מִשְׁפַּט הַכֹּהֲנִים מֵאֵת הָעָם, מֵאֵת זֹבְחֵי הַזֶּבַח--אִם-שׁוֹר אִם-שֶׂה: וְנָתַן, לַכֹּהֵן, הַזְּרֹעַ וְהַלְּחָיַיִם, וְהַקֵּבָה. 3 And this shall be the priests' due from the people, from them that offer a sacrifice, whether it be ox or sheep, that they shall give unto the priest the shoulder, and the two cheeks, and the maw.

17581 וְהִקְדִּישׁוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942 קָדַשׁ Isa. 29:23 כג כִּי בִרְאֹתוֹ יְלָדָיו מַעֲשֵׂה יָדַי, בְּקִרְבּוֹ--יַקְדִּישׁוּ שְׁמִי; וְהִקְדִּישׁוּ אֶת-קְדוֹשׁ יַעֲקֹב, וְאֶת-אֱלֹהֵי יִשְׂרָאֵל יַעֲרִיצוּ. 23 When he seeth his children, the work of My hands, in the midst of him, that they sanctify My name; yea, they shall sanctify the Holy One of Jacob, and shall stand in awe of the God of Israel.

17582 וְהִקְדַּרְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to mourn, be dark ; 1a) (Qal) to be dark ; 1b) (Hiphil) ; 1b1) to darken ; 1b2) to cause to mourn ; 1c) (Hithpael) to grow dark 6937 קָדַר Ezek. 32:7 ז וְכִסֵּיתִי בְכַבּוֹתְךָ שָׁמַיִם, וְהִקְדַּרְתִּי אֶת-כֹּכְבֵיהֶם; שֶׁמֶשׁ בֶּעָנָן אֲכַסֶּנּוּ, וְיָרֵחַ לֹא-יָאִיר אוֹרוֹ. 7 And when I shall extinguish thee, I will cover the heaven, and make the stars thereof black; I will cover the sun with a cloud, and the moon shall not give her light.

17583 וְהַקֹּדֶשׁ 1 Conjunctive waw | Article | Noun - masculine singular
1) apartness, holiness, sacredness, separateness ; 1a) apartness, sacredness, holiness ; 1a1) of God ; 1a2) of places ; 1a3) of things ; 1b) set-apartness, separateness 6944 קֹ֫דֶשׁ Dan. 9:26 כו וְאַחֲרֵי הַשָּׁבֻעִים שִׁשִּׁים וּשְׁנַיִם, יִכָּרֵת מָשִׁיחַ וְאֵין לוֹ; וְהָעִיר וְהַקֹּדֶשׁ יַשְׁחִית עַם נָגִיד הַבָּא, וְקִצּוֹ בַשֶּׁטֶף, וְעַד קֵץ מִלְחָמָה, נֶחֱרֶצֶת שֹׁמֵמוֹת. 26 And after the threescore and two weeks shall an anointed one be cut off, and be no more; and the people of a prince that shall come shall destroy the city and the sanctuary; but his end shall be with a flood; and unto the end of the war desolations are determined.

17584 וְהַקֳּדָשִׁים 3 Conjunctive waw | Article | Noun - masculine plural
1) apartness, holiness, sacredness, separateness ; 1a) apartness, sacredness, holiness ; 1a1) of
God ; 1a2) of places ; 1a3) of things ; 1b) set-apartness, separateness 6944 קֹ֫דֶשׁ
2 Chronicles 29:33; 31:12; 35:13 לג וְהַקֳּדָשִׁים--בָּקָר שֵׁשׁ מֵאוֹת, וְצֹאן שְׁלֹשֶׁת אֲלָפִים.
33 And the consecrated things were six hundred oxen and three thousand sheep.
17585 וְהַקְדִּשֵׁם 1 Conjunctive waw | Verb - Hiphil Imperative - masculine
singular | third person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be
hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ;
1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred
or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to
set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to
honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2)
consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or
treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or
separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4)
to consecrate oneself 6942 קָדַשׁ Jer. 12:3 ג וְאַתָּה יְהוָה, יְדַעְתָּנִי--
{פ} תִּרְאֵנִי, וּבָחַנְתָּ לִבִּי אִתָּךְ; הַתִּקֵם כְּצֹאן לְטִבְחָה, וְהַקְדִּשֵׁם לְיוֹם הֲרֵגָה. 3 But Thou, O
LORD, knowest me, Thou seest me, and triest my heart toward Thee; pull them out like sheep
for the slaughter, and prepare them for the day of slaughter. {P}
17586 וְהִקְדַּשְׁנוּ 1 Conjunctive waw | Verb - Hiphil Perfect - first common
plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified,
be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3)
consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be
honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred,
consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ;
1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e)
(Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ;
1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause
Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself
6942 קָדַשׁ 2 Chr. 29:19 יט וְאֵת כָּל-הַכֵּלִים, אֲשֶׁר הִזְנִיחַ הַמֶּלֶךְ אָחָז בְּמַלְכוּתוֹ
{ס} בְּמַעֲלוֹ--הֵכַנּוּ וְהִקְדָּשְׁנוּ; וְהִנָּם, לִפְנֵי מִזְבַּח יְהוָה. 19 Moreover all the vessels, which
king Ahaz in his reign did cast away when he acted treacherously, have we prepared and
sanctified; and, behold, they are before the altar of the LORD.' {S}
17587 וְהִקְדַּשְׁתִּי 1 Conjunctive waw | Verb - Hiphil Perfect - first person
common singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be
sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ;
1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to
be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred,
consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ;
1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e)
(Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ;

1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself
6942 קֹדֶשׁ 2 Chr. 7:16 טז וַתֵּלֶד מַעֲכָה אֵשֶׁת־מָכִיר, בֵּן, וַתִּקְרָא שְׁמוֹ פֶּרֶשׁ, וְשֵׁם
אָחִיו שָׁרֶשׁ; וּבָנָיו, אוּלָם וָרָקֶם. 16 And Maacah the wife of Machir bore a son, and she called his name Peresh; and the name of his brother was Sheresh; and his sons were Ulam and Rekem.

17588 וְהַקָּהָל 3 Conjunctive waw | Article | Noun - masculine singular
1) assembly, company, congregation, convocation ; 1a) assembly ; 1a1) for evil counsel, war or invasion, religious purposes ; 1b) company (of returning exiles) ; 1c) congregation ; 1c1) as organised body 6951 קָהָל 2 Chr. 1:5; 24:6; 29:23 ה וּמִזְבַּח
הַנְּחֹשֶׁת, אֲשֶׁר עָשָׂה בְּצַלְאֵל בֶּן־אוּרִי בֶן־חוּר--שָׂם, לִפְנֵי מִשְׁכַּן יְהוָה; וַיִּדְרְשֵׁהוּ שְׁלֹמֹה, וְהַקָּהָל.
5 Moreover the brazen altar, that Bezalel the son of Uri, the son of Hur, had made, had been put before the tabernacle of the LORD; and Solomon and the congregation sought unto it.

17589 וְהַקְהֵל 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular 1) to assemble, gather ; 1a) (Niphal) to assemble ; 1a1) for religious reasons ; 1a2) for political reasons; 1b) (Hiphil) to summon an assembly ; 1b1) for war, judgment ; 1b2) for religious purposes 6950 קָהַל Num. 20:8 ח קַח אֶת-הַמַּטֶּה,
וְהַקְהֵל אֶת-הָעֵדָה אַתָּה וְאַהֲרֹן אָחִיךָ, וְדִבַּרְתֶּם אֶל-הַסֶּלַע לְעֵינֵיהֶם, וְנָתַן מֵימָיו; וְהוֹצֵאתָ לָהֶם מַיִם מִן-
הַסֶּלַע, וְהִשְׁקִיתָ אֶת-הָעֵדָה וְאֶת-בְּעִירָם. 8 'Take the rod, and assemble the congregation, thou, and Aaron thy brother, and speak ye unto the rock before their eyes, that it give forth its water; and thou shalt bring forth to them water out of the rock; so thou shalt give the congregation and their cattle drink.'

17590 וְהִקְהַלְתָּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to assemble, gather ; 1a) (Niphal) to assemble ; 1a1) for religious reasons ; 1a2) for political reasons; 1b) (Hiphil) to summon an assembly ; 1b1) for war, judgment ; 1b2) for religious purposes 6950 קָהַל
Num. 8:9 ט וְהִקְרַבְתָּ, אֶת-הַלְוִיִּם, לִפְנֵי, אֹהֶל מוֹעֵד; וְהִקְהַלְתָּ--אֶת-כָּל-עֲדַת, בְּנֵי יִשְׂרָאֵל.
9 And thou shalt present the Levites before the tent of meeting; and thou shalt assemble the whole congregation of the children of Israel.

17591 וְהַקּוֹל 1 Conjunctive waw | Article | Noun - masculine singular
1) voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ; 2) lightness, frivolity
6963 קוֹל Ezr. 3:13 יג וְאֵין הָעָם, מַכִּירִים קוֹל תְּרוּעַת הַשִּׂמְחָה, לְקוֹל, בְּכִי
הָעָם: כִּי הָעָם, מְרִיעִים תְּרוּעָה גְדוֹלָה, וְהַקּוֹל נִשְׁמַע, עַד־לְמֵרָחוֹק. {פ} 13 so that the people could not discern the noise of the shout of joy from the noise of the weeping of the people; for the people shouted with a loud shout, and the noise was heard afar off. {P}

17592 וְהַקּוֹסְמִים 1 Conjunctive waw | Article | Verb - Qal Participle - masculine plural 1) (Qal) to practice divination, divine ; 1a) of diviners of the nations, Balaam; 1b) of false prophets of Israel ; 1c) prohibited 7080 קָסַם Zech. 10:2 ב כִּי הַתְּרָפִים דִּבְּרוּ־אָוֶן, וְהַקּוֹסְמִים חָזוּ שֶׁקֶר, וַחֲלֹמוֹת הַשָּׁוְא יְדַבֵּרוּ, הֶבֶל יְנַחֵמוּן; עַל־כֵּן
נָסְעוּ כְמוֹ־צֹאן, יַעֲנוּ כִּי־אֵין רֹעֶה. {פ} 2 For the teraphim have spoken vanity, and the

diviners have seen a lie, and the dreams speak falsely, they comfort in vain; therefore they go their way like sheep, they are afflicted, because there is no shepherd. {P}
17593 וְהַקְטֵיר 1 Conjunctive waw | Verb - Hiphil Infinitive Absolute
v ; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke ; 1a) (Piel) ; 1a1) to make sacrifices smoke ; 1a2) to sacrifice ; 1b) (Pual) to smoke a sacrifice ; 1c) (Hiphil) ; 1c1) to make sacrifices smoke ; 1c2) to cause incense to smoke, offer incense ; 1c3) to make smoke upon ; 1d) (Hophal) to be made to smoke ; n m ; 2) incense ; n f ; 3) incense-altar
6999 קָטַר 1 Kings 9:25 כה וְהֶעֱלָה שְׁלֹמֹה שָׁלֹשׁ פְּעָמִים בַּשָּׁנָה עֹלוֹת וּשְׁלָמִים, עַל־הַמִּזְבֵּחַ אֲשֶׁר בָּנָה לַיהוָה, וְהַקְטֵיר אִתּוֹ, אֲשֶׁר לִפְנֵי יְהוָה; וְשִׁלַּם, אֶת־הַבָּיִת. 25 And three times in a year did Solomon offer burnt-offerings and peace-offerings upon the altar which he built unto the LORD, offering thereby, upon the altar that was before the LORD. So he finished the house.
17594 וְהִקְטִיר 18 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular v ; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke ; 1a) (Piel) ; 1a1) to make sacrifices smoke ; 1a2) to sacrifice ; 1b) (Pual) to smoke a sacrifice ; 1c) (Hiphil) ; 1c1) to make sacrifices smoke ; 1c2) to cause incense to smoke, offer incense ; 1c3) to make smoke upon ; 1d) (Hophal) to be made to smoke ; n m ; 2) incense ; n f ; 3) incense-altar 6999 קָטַר Exod. 30:7; Lev. 1:9, 13, 15, 17; 2:2, 9, 16; 4:19, 31, 35; 5:12; 6:5, 8; 7:5, 31; 17:6; Num. 5:26; (1 Kings 9:25 וְהַקְטֵיר); ז וְהִקְטִיר עָלָיו אַהֲרֹן, קְטֹרֶת סַמִּים; בַּבֹּקֶר בַּבֹּקֶר, בְּהֵיטִיבוֹ אֶת־הַנֵּרֹת־־יַקְטִירֶנָּה.
7 And Aaron shall burn thereon incense of sweet spices; every morning, when he dresseth the lamps, he shall burn it.
17595 וְהִקְטִירוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural v ; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke ; 1a) (Piel) ; 1a1) to make sacrifices smoke ; 1a2) to sacrifice ; 1b) (Pual) to smoke a sacrifice ; 1c) (Hiphil) ; 1c1) to make sacrifices smoke ; 1c2) to cause incense to smoke, offer incense ; 1c3) to make smoke upon ; 1d) (Hophal) to be made to smoke ; n m ; 2) incense ; n f ; 3) incense-altar 6999 קָטַר Lev. 3:5 ה וְהִקְטִירוּ אֹתוֹ בְנֵי-אַהֲרֹן, הַמִּזְבֵּחָה, עַל-הָעֹלָה, אֲשֶׁר עַל-הָעֵצִים אֲשֶׁר עַל-הָאֵשׁ--אִשֵּׁה רֵיחַ נִיחֹחַ, לַיהוָה. {פ}
5 And Aaron's sons shall make it smoke on the altar upon the burnt-offering, which is upon the wood that is on the fire; it is an offering made by fire, of a sweet savour unto the LORD. {P}
17596 וְהִקְטִירוֹ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person masculine singular v ; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke ; 1a) (Piel) ; 1a1) to make sacrifices smoke ; 1a2) to sacrifice ; 1b) (Pual) to smoke a sacrifice ; 1c) (Hiphil) ; 1c1) to make sacrifices smoke ; 1c2) to cause incense to smoke, offer incense ; 1c3) to make smoke upon ; 1d) (Hophal) to be made to smoke ; n m ; 2) incense ; n f ; 3) incense-altar
6999 קָטַר Lev. 3:11 יא וְהִקְטִירוֹ הַכֹּהֵן, הַמִּזְבֵּחָה--לֶחֶם אִשֶּׁה, לַיהוָה. {פ}
11 And the priest shall make it smoke upon the altar; it is the food of the offering made by fire unto the LORD. {P}

17597 וְהִקְטִירָם 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person masculine plural v ; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke ; 1a) (Piel) ; 1a1) to make sacrifices smoke ; 1a2) to sacrifice ; 1b) (Pual) to smoke a sacrifice ; 1c) (Hiphil) ; 1c1) to make sacrifices smoke ; 1c2) to cause incense to smoke, offer incense ; 1c3) to make smoke upon ; 1d) (Hophal) to be made to smoke ; n m ; 2) incense ; n f ; 3) incense-altar 6999 קָטַר Lev. 3:16; 4:10 טז וְהִקְטִירָם הַכֹּהֵן, הַמִּזְבֵּחָה--לֶחֶם אִשֶּׁה לְרֵיחַ נִיחֹחַ, כָּל-חֵלֶב לַיהוָה. 16 And the priest shall make them smoke upon the altar; it is the food of the offering made by fire, for a sweet savour; all the fat is the LORD'S.

17598 וְהַקָּטֹן 1 Conjunctive waw | Article | Adjective - masculine singular 1) young, small, insignificant, unimportant ; 1a) small ; 1b) insignificant ; 1c) young ; 1d) unimportant 6996 קָטָן Gen. 42:32 לב שְׁנֵים־עָשָׂר אֲנַחְנוּ אַחִים, בְּנֵי אָבִינוּ; הָאֶחָד אֵינֶנּוּ, וְהַקָּטֹן הַיּוֹם אֶת־אָבִינוּ בְּאֶרֶץ כְּנָעַן. 32 We are twelve brethren, sons of our father; one is not, and the youngest is this day with our father in the land of Canaan.

17599 וְהַקְּטַנִּים 1 Conjunctive waw | Article | Adjective - masculine plural 1) young, small, insignificant, unimportant ; 1a) small ; 1b) insignificant ; 1c) young ; 1d) unimportant 6996 קָטָן 2 Chr. 36:18 יח וְכֹל כְּלֵי בֵּית הָאֱלֹהִים, הַגְּדֹלִים וְהַקְּטַנִּים, וְאֹצְרוֹת בֵּית יְהוָה, וְאֹצְרוֹת הַמֶּלֶךְ וְשָׂרָיו--הַכֹּל, הֵבִיא בָבֶל.
18 And all the vessels of the house of God, great and small, and the treasures of the house of the LORD, and the treasures of the king, and of his princes; all these he brought to Babylon.

17600 וְהַקְּטֹרֶת 1 Conjunctive waw | Article | Noun - feminine singular 1) incense, smoke, odour of (burning) sacrifice ; 1a) sweet smoke of sacrifice ; 1b) incense ; 1c) perfume 7004 קְטֹרֶת Exod. 30:37 לז וְהַקְּטֹרֶת, אֲשֶׁר תַּעֲשֶׂה--בְּמַתְכֻּנְתָּהּ, לֹא תַעֲשׂוּ לָכֶם; קֹדֶשׁ תִּהְיֶה לְךָ, לַיהוָה. 37 And the incense which thou shalt make, according to the composition thereof ye shall not make for yourselves; it shall be unto thee holy for the LORD.

17601 וְהִקְטַרְתָּ 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular v ; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke ; 1a) (Piel) ; 1a1) to make sacrifices smoke ; 1a2) to sacrifice ; 1b) (Pual) to smoke a sacrifice ; 1c) (Hiphil) ; 1c1) to make sacrifices smoke ; 1c2) to cause incense to smoke, offer incense ; 1c3) to make smoke upon ; 1d) (Hophal) to be made to smoke ; n m ; 2) incense ; n f ; 3) incense-altar 6999 קָטַר Exod. 29:13, 18, 25 יג וְלָקַחְתָּ, אֶת־כָּל־הַחֵלֶב הַמְכַסֶּה אֶת־הַקֶּרֶב, וְאֵת הַיֹּתֶרֶת עַל־הַכָּבֵד, וְאֵת שְׁתֵּי הַכְּלָיֹת וְאֶת־הַחֵלֶב אֲשֶׁר עֲלֵיהֶן; וְהִקְטַרְתָּ, הַמִּזְבֵּחָה. 13 And thou shalt take all the fat that covereth the inwards, and the lobe above the liver, and the two kidneys, and the fat that is upon them, and make them smoke upon the altar.

17602 וַהֲקִים 1 Conjunctive waw | Verb - Haphel Perfect - third person masculine singular 1) to arise, stand ; 1a) (P'al) ; 1a1) to arise from ; 1a2) to come on the scene (fig) ; 1a3) to arise (out of inaction) ; 1a4) to stand ; 1a5) to endure ; 1b) (Pael) to set up, establish ; 1c) (Aphel) ; 1c1) to set up ; 1c2) to lift up ; 1c3) to establish ; 1c4) to

appoint ; 1d) (Hophal) to be made to stand 6966 קוּם Dan. 6:1/2 ב
שְׁפַר, קֳדָם דָּרְיָוֶשׁ, וַהֲקִים עַל־מַלְכוּתָא, לַאֲחַשְׁדַּרְפְּנַיָּא מְאָה וְעֶשְׂרִין--דִּי לֶהֱוֺן, בְּכָל־מַלְכוּתָא.
2 It pleased Darius to set over the kingdom a hundred and twenty satraps, who should be throughout the whole kingdom;

17603 וְהֵקִים 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם
Num. 30:15; 1 Kings 14:14; Ezek. 26:8 טו וְאִם-הַחֲרֵשׁ יַחֲרִישׁ לָהּ אִישָׁהּ, מִיּוֹם אֶל-יוֹם,
וְהֵקִים אֶת-כָּל-נְדָרֶיהָ, אוֹ אֶת-כָּל-אֱסָרֶיהָ אֲשֶׁר עָלֶיהָ--הֵקִים אֹתָם, כִּי-הֶחֱרִשׁ לָהּ בְּיוֹם שָׁמְעוֹ.
15 But if her husband altogether hold his peace at her from day to day, then he causeth all her vows to stand, or all her bonds, which are upon her; he hath let them stand, because he held his peace at her in the day that he heard them.

17604 וַהֲקִימוּ 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine plural 1) to arise, stand ; 1a) (P'al) ; 1a1) to arise from ; 1a2) to come on the scene (fig) ; 1a3) to arise (out of inaction) ; 1a4) to stand ; 1a5) to endure ; 1b) (Pael) to set up, establish ; 1c) (Aphel) ; 1c1) to set up ; 1c2) to lift up ; 1c3) to establish ; 1c4) to appoint ; 1d) (Hophal) to be made to stand 6966 קוּם Ezra 6:18 יח
וַהֲקִימוּ כָהֲנַיָּא בִּפְלֻגָּתְהוֹן, וְלֵוָיֵא בְּמַחְלְקָתְהוֹן, עַל־עֲבִידַת אֱלָהָא, דִּי בִירוּשְׁלֶם: כִּכְתָב, סְפַר
מֹשֶׁה. {פ} 18 And they set the priests in their divisions, and the Levites in their courses, for the service of God, which is at Jerusalem; as it is written in the book of Moses. {P}

17605 וְהֵקִימוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Num. 10:21
כא וְנָסְעוּ, הַקְּהָתִים, נֹשְׂאֵי, הַמִּקְדָּשׁ; וְהֵקִימוּ אֶת-הַמִּשְׁכָּן, עַד-בֹּאָם. 21 And the Kohathites the bearers of the sanctuary set forward, that the tabernacle might be set up against their coming.

17606 וַהֲקִימוֹתִי 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם 1 Chr. 17:11; 2 Chr. 7:18; Ezek. 16:62 יא וְהָיָה, כִּי־מָלְאוּ יָמֶיךָ לָלֶכֶת עִם־אֲבֹתֶיךָ, וַהֲקִימוֹתִי אֶת־זַרְעֲךָ אַחֲרֶיךָ, אֲשֶׁר יִהְיֶה מִבָּנֶיךָ; וַהֲכִינוֹתִי, אֶת־מַלְכוּתוֹ. 11 And it shall come to pass, when thy days are fulfilled that thou must go to be with thy fathers, that I will set up thy seed after thee, who shall be of thy sons; and I will establish his kingdom.

17607 וַהֲקִימֵנִי 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular | first person common singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Psalm 41:10/11 יא וְאַתָּה יְהוָה, חָנֵּנִי וַהֲקִימֵנִי; וַאֲשַׁלְּמָה לָהֶם. 11 But Thou, O LORD, be gracious unto me, and raise me up, that I may requite them.

17608 וַהֲקִמֹתִי 4 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Lev. 26:9; 1 Sam. 2:35; 2 Sam. 7:12; Isa. 29:3 ט וּפָנִיתִי אֲלֵיכֶם--וְהִפְרֵיתִי אֶתְכֶם, וְהִרְבֵּיתִי

אֶתְכֶם; וַהֲקִימֹתִי אֶת־בְּרִיתִי, אִתְּכֶם.   9 And I will have respect unto you, and make you
fruitful, and multiply you; and will establish My covenant with you.

17609   וְהִקִּיפוּ   1   Conjunctive waw | Verb - Hiphil waw consecutive Perfect
- third common plural   1) to strike, strike off ; 1a) (Piel) to strike off skin ; 2) to go
around, compass, round ; 2a) (Qal) to go around ; 2b) (Hiphil) ; 2b1) to go around, surround,
encompass, enclose ; 2b2) to make the round, complete the circuit ; 2b3) to make round,
round off   5362   נָקַף   2 Chr. 23:7   ז וְהִקִּיפוּ הַלְוִיִּם אֶת־הַמֶּלֶךְ סָבִיב, אִישׁ
וְכֵלָיו בְּיָדוֹ, וְהַבָּא אֶל־הַבַּיִת, יוּמָת; וִהְיוּ אֶת־הַמֶּלֶךְ, בְּבֹאוֹ וּבְצֵאתוֹ.   7 And the Levites shall
compass the king round about, every man with his weapons in his hand; and whosoever
cometh into the house, let him be slain; and be ye with the king when he cometh in, and when
he goeth out.'

17610   וְהַקִּיפוּהָ   1   Conjunctive waw | Verb - Hiphil Imperative - masculine
plural | third person feminine singular   1) to strike, strike off ; 1a) (Piel) to strike off
skin ; 2) to go around, compass, round ; 2a) (Qal) to go around ; 2b) (Hiphil) ; 2b1) to go
around, surround, encompass, enclose ; 2b2) to make the round, complete the circuit ; 2b3) to
make round, round off   5362   נָקַף   Psalm 48:13   יג סֹבּוּ צִיּוֹן, וְהַקִּיפוּהָ;
סִפְרוּ, מִגְדָּלֶיהָ.   13 Walk about Zion, and go round about her; count the towers thereof.

17611   וְהַקַּיִץ   1   Conjunctive waw | Article | Noun - masculine singular
1) summer, summer-fruit ; 1a) summer ; 1b) summer-fruit   7019   קָ֫יִץ   2
Sam. 16:2   ב וַיֹּאמֶר הַמֶּלֶךְ אֶל־צִיבָא, מָה־אֵלֶּה לָּךְ; וַיֹּאמֶר צִיבָא הַחֲמוֹרִים לְבֵית־הַמֶּלֶךְ
לִרְכֹּב, ולהלחם (וְהַלֶּחֶם) וְהַקַּיִץ לֶאֱכוֹל הַנְּעָרִים, וְהַיַּיִן, לִשְׁתּוֹת הַיָּעֵף בַּמִּדְבָּר.   2 And the
king said unto Ziba: 'What meanest thou by these?' And Ziba said: 'The asses are for the king's
household to ride on; and the bread and summer fruit for the young men to eat; and the wine,
that such as are faint in the wilderness may drink.'

17612   וְהֵקִיץ   2   Conjunctive waw | Verb - Hiphil waw consecutive Perfect -
third person masculine singular   1) to awake, wake up; 1a) (Hiphil) to awaken, arouse,
show signs of waking, awake   6974   קִיץ   Isa. 29:8 x 2   ח וְהָיָה כַּאֲשֶׁר
יַחֲלֹם הָרָעֵב וְהִנֵּה אוֹכֵל, וְהֵקִיץ וְרֵיקָה נַפְשׁוֹ, וְכַאֲשֶׁר יַחֲלֹם הַצָּמֵא וְהִנֵּה שֹׁתֶה, וְהֵקִיץ וְהִנֵּה עָיֵף וְנַפְשׁוֹ
שׁוֹקֵקָה--כֵּן יִהְיֶה, הֲמוֹן כָּל־הַגּוֹיִם, הַצֹּבְאִים, עַל־הַר צִיּוֹן. {פ}   8 And it shall be as when a
hungry man dreameth, and, behold, he eateth, but he awaketh, and his soul is empty; or as
when a thirsty man dreameth, and, behold, he drinketh, but he awaketh, and, behold, he is
faint, and his soul hath appetite--so shall the multitude of all the nations be, that fight against
mount Zion. {P}

17613   וְהָקִיצָה   1   Conjunctive waw | Verb - Hiphil Imperative - masculine
singular | third person feminine singular   1) to awake, wake up; 1a) (Hiphil) to awaken,
arouse, show signs of waking, awake   6974   קִיץ   Psalm 35:23   כג
הָעִירָה וְהָקִיצָה, לְמִשְׁפָּטִי; אֱלֹהַי וַאדֹנָי לְרִיבִי.   23 Rouse Thee, and awake to my judgment,
even unto my cause, my God and my Lord.

17614   וַהֲקִיצוֹתָ   1   Conjunctive waw | Verb - Hiphil waw consecutive
Perfect - second person masculine singular   1) to awake, wake up; 1a) (Hiphil) to
awaken, arouse, show signs of waking, awake   6974   קִיץ   Prov. 6:22

כב בְּהִתְהַלֶּכְךָ, תַּנְחֶה אֹתָךְ-- בְּשָׁכְבְּךָ, תִּשְׁמֹר עָלֶיךָ; וַהֲקִיצוֹתָ, הִיא תְשִׂיחֶךָ.   22 When thou walkest, it shall lead thee, when thou liest down, it shall watch over thee; and when thou awakest, it shall talk with thee.

17615 וְהַקִּיר 1 Conjunctive waw | Article | Noun - masculine singular
1) wall, side ; 1a) wall (of house or chamber) ; 1b) the sides (of the altar) 7023
קִיר Ezek. 43:8 ח בְּתִתָּם סִפָּם אֶת־סִפִּי, וּמְזוּזָתָם אֵצֶל מְזוּזָתִי, וְהַקִּיר, בֵּינִי וּבֵינֵיהֶם; וְטִמְּאוּ אֶת־שֵׁם קָדְשִׁי, בְּתוֹעֲבוֹתָם אֲשֶׁר עָשׂוּ, וָאֲכַל אֹתָם, בְּאַפִּי.   8 in their setting of their threshold by My threshold, and their door-post beside My door-post, and there was but the wall between Me and them; and they have defiled My holy name by their abominations which they have committed; wherefore I have consumed them in Mine anger.

17616 וְהָקֵל 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular 1) to be slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ; 1b) (Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake oneself, be moved to and fro 7043 קָלַל Exod. 18:22 כב וְשָׁפְטוּ אֶת־הָעָם, בְּכָל־עֵת, וְהָיָה כָּל־הַדָּבָר הַגָּדֹל יָבִיאוּ אֵלֶיךָ, וְכָל־הַדָּבָר הַקָּטֹן יִשְׁפְּטוּ־הֵם; וְהָקֵל, מֵעָלֶיךָ, וְנָשְׂאוּ, אִתָּךְ.   22 And let them judge the people at all seasons; and it shall be, that every great matter they shall bring unto thee, but every small matter they shall judge themselves; so shall they make it easier for thee and bear the burden with thee.

17617 וְהַקֹּל 1 Conjunctive waw | Article | Noun - masculine singular
1) voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ; 2) lightness, frivolity
6963 קוֹל Genesis 45:16 טז וְהַקֹּל נִשְׁמַע, בֵּית פַּרְעֹה לֵאמֹר, בָּאוּ, אֲחֵי יוֹסֵף; וַיִּיטַב בְּעֵינֵי פַרְעֹה, וּבְעֵינֵי עֲבָדָיו.   16 And the report thereof was heard in Pharaoh's house, saying: 'Joseph's brethren are come'; and it pleased Pharaoh well, and his servants.

17618 וְהַקְּלָלָה 4 Conjunctive waw | Article | Noun - feminine singular
1) curse, vilification, execration 7045 קְלָלָה Deuteronomy 11:28; 30:1, 19; Jos. 8:34; כח וְהַקְּלָלָה, אִם־לֹא תִשְׁמְעוּ אֶל־מִצְוֺת יְהוָה אֱלֹהֵיכֶם, וְסַרְתֶּם מִן־הַדֶּרֶךְ, אֲשֶׁר אָנֹכִי מְצַוֶּה אֶתְכֶם הַיּוֹם: לָלֶכֶת, אַחֲרֵי אֱלֹהִים אֲחֵרִים--אֲשֶׁר לֹא־יְדַעְתֶּם. {ס}   28 and the curse, if ye shall not hearken unto the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known. {S}

17619 וְהַקֹּלֹת 1 Conjunctive waw | Article | Noun - masculine plural
1) voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ; 2) lightness, frivolity
6963 קוֹל Exod. 9:34 לד וַיַּרְא פַּרְעֹה, כִּי־חָדַל הַמָּטָר וְהַבָּרָד וְהַקֹּלֹת--וַיֹּסֶף לַחֲטֹא; וַיַּכְבֵּד לִבּוֹ, הוּא וַעֲבָדָיו.   34 And when Pharaoh saw that the rain and the hail and the thunders were ceased, he sinned yet more, and hardened his heart, he and his servants.

17620 וְהָקֵם 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5)

to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Gen. 38:8 ח
וַיֹּאמֶר יְהוּדָה לְאוֹנָן, בֹּא אֶל־אֵשֶׁת אָחִיךָ וְיַבֵּם אֹתָהּ; וְהָקֵם זֶרַע, לְאָחִיךָ. 8 And Judah said unto Onan: 'Go in unto thy brother's wife, and perform the duty of a husband's brother unto her, and raise up seed to thy brother.'

17621 וַהֲקִמוֹתִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם
Ezek. 16:60 ס וְזָכַרְתִּי אֲנִי אֶת־בְּרִיתִי אוֹתָךְ, בִּימֵי נְעוּרָיִךְ; וַהֲקִימוֹתִי לָךְ, בְּרִית עוֹלָם.
60 Nevertheless I will remember My covenant with thee in the days of thy youth, and I will establish unto thee an everlasting covenant.

17622 וַהֲקֵמֹנוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first common plural 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Mic. 5:4
ד וְהָיָה זֶה, שָׁלוֹם; אַשּׁוּר כִּי־יָבוֹא בְאַרְצֵנוּ, וְכִי יִדְרֹךְ בְּאַרְמְנוֹתֵינוּ, וַהֲקֵמֹנוּ עָלָיו שִׁבְעָה רֹעִים, וּשְׁמֹנָה נְסִיכֵי אָדָם. 4 And this shall be peace: when the Assyrian shall come into our land, and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight princes among men.

17623 וַהֲקֵמֹתָ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם
Exod. 26:30; Deut. 27:2 ל וַהֲקֵמֹתָ, אֶת־הַמִּשְׁכָּן: כְּמִשְׁפָּטוֹ־־אֲשֶׁר הָרְאֵיתָ, בָּהָר. {ס}
30 And thou shalt rear up the tabernacle according to the fashion thereof which hath been shown thee in the mount. {S}

17624 וַהֲקֵמֹתוֹ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | third person masculine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם 2 Kings 9:2 ב וּבָאתָ־שָׁמָּה; וּרְאֵה־שָׁם יֵהוּא בֶן־יְהוֹשָׁפָט בֶּן־נִמְשִׁי, וּבָאתָ וַהֲקֵמֹתוֹ מִתּוֹךְ אֶחָיו, וְהֵבֵיאתָ אֹתוֹ, חֶדֶר בְּחָדֶר. 2 And when thou comest thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber.

17625 וַהֲקֵמֹתִי 14 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם
Gen. 6:18; 9:11; 17:7, 19; 26:3; 1 Kings 6:12; 9:5; Jer. 6:17; 23:4f; 29:10; 33:14; Ezek. 34:23,

29 יח וַהֲקִמֹתִי אֶת־בְּרִיתִי, אִתָּךְ; וּבָאתָ, אֶל־הַתֵּבָה--אַתָּה, וּבָנֶיךָ וְאִשְׁתְּךָ וּנְשֵׁי־בָנֶיךָ אִתָּךְ.
18 But I will establish My covenant with thee; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

17626 וְהַקֹּסְמִים 1 Conjunctive waw | Article | Verb - Qal Participle - masculine plural 1) (Qal) to practice divination, divine ; 1a) of diviners of the nations, Balaam; 1b) of false prophets of Israel ; 1c) prohibited 7080 קָסַם Ezek. 13:9 ט וְהָיְתָה יָדִי, אֶל־הַנְּבִיאִים הַחֹזִים שָׁוְא וְהַקֹּסְמִים כָּזָב, בְּסוֹד עַמִּי לֹא־יִהְיוּ וּבִכְתָב בֵּית־יִשְׂרָאֵל לֹא יִכָּתֵבוּ, וְאֶל־אַדְמַת יִשְׂרָאֵל לֹא יָבֹאוּ; וִידַעְתֶּם, כִּי אֲנִי אֲדֹנָי יְהוִה. 9 And My hand shall be against the prophets that see vanity, and that divine lies; they shall not be in the council of My people, neither shall they be written in the register of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I am the Lord GOD.

17627 וְהִקַּפְתֶּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to strike, strike off ; 1a) (Piel) to strike off skin ; 2) to go around, compass, round ; 2a) (Qal) to go around ; 2b) (Hiphil) ; 2b1) to go around, surround, encompass, enclose ; 2b2) to make the round, complete the circuit ; 2b3) to make round, round off 5362 נָקַף 2 Kings 11:8 ח וְהִקַּפְתֶּם עַל־הַמֶּלֶךְ סָבִיב, אִישׁ וְכֵלָיו בְּיָדוֹ, וְהַבָּא אֶל־הַשְּׂדֵרוֹת, יוּמָת; וִהְיוּ אֶת־הַמֶּלֶךְ, בְּצֵאתוֹ וּבְבֹאוֹ. 8 And ye shall compass the king round about, every man with his weapons in his hand; and he that cometh within the ranks, let him be slain; and be ye with the king when he goeth out, and when he cometh in.'

17628 וְהַקָּרֹב 1 Conjunctive waw | Article | Adjective - masculine singular 1) near ; 1a) of place ; 1b) of time ; 1c) of personal relationship ; 1c1) kinship 7138 קָרוֹב Esther 1:14 יד וְהַקָּרֹב אֵלָיו, כַּרְשְׁנָא שֵׁתָר אַדְמָתָא תַרְשִׁישׁ, מֶרֶס מַרְסְנָא, מְמוּכָן--שִׁבְעַת שָׂרֵי פָּרַס וּמָדַי, רֹאֵי פְּנֵי הַמֶּלֶךְ, הַיֹּשְׁבִים רִאשֹׁנָה, בַּמַּלְכוּת.
14 and the next unto him was Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, and Memucan, the seven princes of Persia and Media, who saw the king's face, and sat the first in the kingdom:

17629 וְהַקֶּרֶב 1 Conjunctive waw | Article | Noun - masculine singular 1) midst, among, inner part, middle ; 1a) inward part ; 1a1) physical sense ; 1a2) as seat of thought and emotion ; 1a3) as faculty of thought and emotion ; 1b) in the midst, among, from among (of a number of persons) ; 1c) entrails (of sacrificial animals) 7130 קֶרֶב Leviticus 1:13 יג וְהַקֶּרֶב וְהַכְּרָעַיִם, יִרְחַץ בַּמָּיִם; וְהִקְרִיב הַכֹּהֵן אֶת־הַכֹּל, וְהִקְטִיר הַמִּזְבֵּחָה--עֹלָה הוּא אִשֵּׁה רֵיחַ נִיחֹחַ, לַיהוָה. {פ} 13 But the inwards and the legs shall he wash with water; and the priest shall offer the whole, and make it smoke upon the altar; it is a burnt-offering, an offering made by fire, of a sweet savour unto the LORD. {P}

17630 וְהַקְרֵב 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present 7126 קָרַב Lev. 9:2
ב וַיֹּאמֶר אֶל-אַהֲרֹן, קַח-לְךָ עֵגֶל בֶּן-בָּקָר לְחַטָּאת וְאַיִל לְעֹלָה--תְּמִימִם; וְהַקְרֵב, לִפְנֵי יְהוָה.

2 and he said unto Aaron: 'Take thee a bull-calf for a sin-offering, and a ram for a burnt-offering, without blemish, and offer them before the LORD.

17631 וְהַקְרִבוּ 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine plural 1) to approach, come near ; 1a) (P'al) to approach ; 1b) (Pael) to offer, draw near; 1c) (Aphel) to be summoned 7127 קְרֵב Ezr. 6:17
יז וְהַקְרִבוּ, לַחֲנֻכַּת בֵּית־אֱלָהָא דְנָה, תּוֹרִין מְאָה, דִּכְרִין מָאתַיִן אִמְּרִין אַרְבַּע מְאָה; וּצְפִירֵי עִזִּין לחטיא (לְחַטָּאָה) עַל־כָּל־יִשְׂרָאֵל, תְּרֵי־עֲשַׂר--לְמִנְיָן, שִׁבְטֵי יִשְׂרָאֵל. 17 And they offered at the dedication of this house of God a hundred bullocks, two hundred rams, four hundred lambs; and for a sin-offering for all Israel, twelve he-goats, according to the number of the tribes of Israel.

17632 וְהַקְּרֹבוֹת 1 Conjunctive waw | Article | Adjective - feminine plural 1) near ; 1a) of place ; 1b) of time ; 1c) of personal relationship ; 1c1) kinship 7138 קָרוֹב Jer. 48:24 כד וְעַל־קְרִיּוֹת, וְעַל־בָּצְרָה; וְעַל, כָּל־עָרֵי אֶרֶץ מוֹאָב--הָרְחֹקוֹת, וְהַקְּרֹבוֹת. 24 and upon Kerioth, and upon Bozrah, and upon all the cities of the land of Moab, far or near.

17633 וְהִקְרַבְתָּ 5 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present 7126 קָרַב Exodus 29:3, 10; 40:12; Num. 8:9f ג וְנָתַתָּ אוֹתָם עַל־סַל אֶחָד, וְהִקְרַבְתָּ אֹתָם בַּסָּל; וְאֶת־הַפָּר--וְאֵת, שְׁנֵי הָאֵילִם. And thou shalt put them into one basket, and bring them in the basket, with the bullock and the two rams.

17634 וְהִקְרַבְתִּיו 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present 7126 קָרַב Jer. 30:21 כא וְהָיָה אַדִּירוֹ מִמֶּנּוּ, וּמֹשְׁלוֹ מִקִּרְבּוֹ יֵצֵא, וְהִקְרַבְתִּיו, וְנִגַּשׁ אֵלָי: כִּי מִי הוּא־זֶה עָרַב אֶת־לִבּוֹ, לָגֶשֶׁת אֵלַי--נְאֻם־יְהוָה.
21 And their prince shall be of themselves, and their ruler shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto Me; for who is he that hath pledged his heart to approach unto Me? saith the LORD.

17635 וְהִקְרַבְתָּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | third person masculine plural 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present 7126 קָרַב Ezekiel 43:24 כד וְהִקְרַבְתָּם, לִפְנֵי יְהוָה; וְהִשְׁלִיכוּ הַכֹּהֲנִים עֲלֵיהֶם מֶלַח, וְהֶעֱלוּ אוֹתָם עֹלָה לַיהוָה. 24 And thou shalt present them before the LORD, and the priests shall cast salt upon them, and they shall offer them up for a burnt-offering unto the LORD.

17636 וְהִקְרַבְתֶּם 12 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to come near, approach, enter into, draw

near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present
7126 קָרַב Lev. 23:8, 16, 18, 25, 27, 36; Num. 16:17; 28:19, 27; 29:8, 13, 36;
(Ezek. 43:24
וְהִקְרַבְתֶּם) ח וְהִקְרַבְתֶּם אִשֶּׁה לַיהוָה, שִׁבְעַת יָמִים; בַּיּוֹם הַשְּׁבִיעִי מִקְרָא־קֹדֶשׁ, כָּל־מְלֶאכֶת
עֲבֹדָה לֹא תַעֲשׂוּ. {פ} 8 And ye shall bring an offering made by fire unto the LORD seven days; in the seventh day is a holy convocation; ye shall do no manner of servile work. {P}

17637 וְהַקָּרוֹב 1 Conjunctive waw | Article | Adjective - masculine singular 1) near ; 1a) of place ; 1b) of time ; 1c) of personal relationship ; 1c1) kinship 7138 קָרוֹב Ezek. 6:12 יב הָרָחוֹק בַּדֶּבֶר יָמוּת, וְהַקָּרוֹב בַּחֶרֶב
יִפּוֹל, וְהַנִּשְׁאָר וְהַנָּצוּר, בָּרָעָב יָמוּת; וְכִלֵּיתִי חֲמָתִי, בָּם. 12 He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine; thus will I spend My fury upon them.

17638 וְהִקְרִיב 22 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present
7126 קָרַב Lev. 1:13f; 3:3, 7, 9, 14; 4:3; 5:8; 7:12, 14; 14:12; 16:6, 9, 11, 20; Num. 5:16, 25; 6:14, 16; 15:4, 9; 16:5 יג וְהַקֶּרֶב וְהַכְּרָעַיִם, יִרְחַץ בַּמָּיִם; וְהִקְרִיב הַכֹּהֵן אֶת־הַכֹּל,
וְהִקְטִיר הַמִּזְבֵּחָה־־עֹלָה הוּא אִשֵּׁה רֵיחַ נִיחֹחַ, לַיהוָה. {פ} 13 But the inwards and the legs shall he wash with water; and the priest shall offer the whole, and make it smoke upon the altar; it is a burnt-offering, an offering made by fire, of a sweet savour unto the LORD. {P}

17639 וְהִקְרִיבָה 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person feminine singular 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present
7126 קָרַב Num. 15:27 כז וְאִם-נֶפֶשׁ אַחַת, תֶּחֱטָא בִשְׁגָגָה--וְהִקְרִיבָה עֵז בַּת-
שְׁנָתָהּ, לְחַטָּאת. 27 And if one person sin through error, then he shall offer a she-goat of the first year for a sin-offering.

17640 וְהִקְרִיבָהּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person feminine singular 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present 7126 קָרַב Lev. 2:8 ח וְהֵבֵאתָ אֶת-
הַמִּנְחָה, אֲשֶׁר יֵעָשֶׂה מֵאֵלֶּה--לַיהוָה; וְהִקְרִיבָהּ, אֶל-הַכֹּהֵן, וְהִגִּישָׁהּ, אֶל-הַמִּזְבֵּחַ. 8 And thou shalt bring the meal-offering that is made of these things unto the LORD; and it shall be presented unto the priest, and he shall bring it unto the altar.

17641 וְהִקְרִיבוּ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to

approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present
7126 קָרַב Lev. 1:5; 4:14 ה וְשָׁחַט אֶת־בֶּן הַבָּקָר, לִפְנֵי יְהוָה; וְהִקְרִיבוּ בְּנֵי
אַהֲרֹן הַכֹּהֲנִים, אֶת־הַדָּם, וְזָרְקוּ אֶת־הַדָּם עַל־הַמִּזְבֵּחַ סָבִיב, אֲשֶׁר־פֶּתַח אֹהֶל מוֹעֵד. 5 And he shall kill the bullock before the LORD; and Aaron's sons, the priests, shall present the blood, and dash the blood round about against the altar that is at the door of the tent of meeting.

17642 וְהִקְרִיבוֹ 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | third person masculine singular 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present 7126 קָרַב Lev. 1:15; 3:12; 12:7 טו
וְהִקְרִיבוֹ הַכֹּהֵן, אֶל־הַמִּזְבֵּחַ, וּמָלַק אֶת־רֹאשׁוֹ, וְהִקְטִיר הַמִּזְבֵּחָה; וְנִמְצָה דָמוֹ, עַל קִיר הַמִּזְבֵּחַ.
15 And the priest shall bring it unto the altar, and pinch off its head, and make it smoke on the altar; and the blood thereof shall be drained out on the side of the altar.

17643 וְהִקְרִיחוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to be bald, make bald ; 1a) (Qal) to make bald, make a baldness ; 1b) (Niphal) to make oneself bald ; 1c) (Hiphil) to make oneself bald ; 1d)(Hophal) to make bald 7139 קָרַח Ezekiel 27:31 לא וְהִקְרִיחוּ
אֵלַיִךְ קָרְחָה, וְחָגְרוּ שַׂקִּים; וּבָכוּ אֵלַיִךְ בְּמַר־נֶפֶשׁ, מִסְפֵּד מָר. 31 And they shall make themselves utterly bald for thee, and gird them with sackcloth, and they shall weep for thee in bitterness of soul with bitter lamentation.

17644 וְהִקְרִיתֶם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to encounter, meet, befall, happen, come to meet ; 1a) (Qal) ; 1a1) to encounter, meet; 1a2) to befall ; 1b) (Niphal) ; 1b1) to encounter, meet (without pre-arrangement) ; 1b2) to chance to be present ; 1b3) to come to meet ; 1c) (Hiphil) to cause to meet, appoint ; 2) to build with beams ; 2a) (Piel) to lay the beams of, furnish with beams 7136 קָרָה Numbers 35:11 יא וְהִקְרִיתֶם לָכֶם
עָרִים, עָרֵי מִקְלָט תִּהְיֶינָה לָכֶם; וְנָס שָׁמָּה רֹצֵחַ, מַכֵּה-נֶפֶשׁ בִּשְׁגָגָה. 11 then ye shall appoint you cities to be cities of refuge for you, that the manslayer that killeth any person through error may flee thither.

17645 וְהַקֶּרֶן 1 Conjunctive waw | Article | Noun - feminine singular n f; 1) horn ; 1a) horn ; 1b) of strength (fig) ; 1c) flask (container for oil) ; 1d) horn (as musical instrument) ; 1e) horn (of horn-like projections on the altar) ; 1f) of rays of light ; 1g) hill ; n pr loc ; 2) (BDB) a place conquered by Israel probably in Bashan 7161
קֶ֫רֶן Dan. 8:21 כא וְהַצָּפִיר הַשָּׂעִיר, מֶלֶךְ יָוָן; וְהַקֶּרֶן הַגְּדוֹלָה אֲשֶׁר בֵּין־עֵינָיו, הוּא
הַמֶּלֶךְ הָרִאשׁוֹן. 21 And the rough he-goat is the king of Greece; and the great horn that is between his eyes is the first king.

17646 וְהַקְּרָנַיִם 1 Conjunctive waw | Article | Noun feminine dual n f; 1) horn ; 1a) horn ; 1b) of strength (fig) ; 1c) flask (container for oil) ; 1d) horn (as musical instrument) ; 1e) horn (of horn-like projections on the altar) ; 1f) of rays of light ; 1g) hill ; n pr loc ; 2) (BDB) a place conquered by Israel probably in Bashan 7161
קֶ֫רֶן Dan. 8:3 ג וָאֶשָּׂא עֵינַי, וָאֶרְאֶה, וְהִנֵּה אַיִל אֶחָד עֹמֵד לִפְנֵי הָאֻבָל, וְלוֹ קְרָנָיִם;

וְהַקְּרָנַיִם גְּבֹהוֹת, וְהָאַחַת גְּבֹהָה מִן־הַשֵּׁנִית, וְהַגְּבֹהָה, עֹלָה בָּאַחֲרֹנָה. 3 And I lifted up mine
eyes, and saw, and, behold, there stood before the stream a ram which had two horns; and the
two horns were high; but one was higher than the other, and the higher came up last.
17647 וְהַקְּשָׂוֹת 1 Conjunctive waw | Article | Noun - feminine plural
1) a kind of jug, jar 7184 קְשָׂוֹת Dan. 8:21 כא וְהַצָּפִיר הַשָּׂעִיר, מֶלֶךְ
יָוֶן; וְהַקֶּרֶן הַגְּדוֹלָה אֲשֶׁר בֵּין־עֵינָיו, הוּא הַמֶּלֶךְ הָרִאשׁוֹן. 21 And the rough he-goat is the
king of Greece; and the great horn that is between his eyes is the first king.
17648 וְהִקְשִׁיב 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect
- third person masculine singular 1) to hear, be attentive, heed, incline (of ears), attend
(of ears), hearken, pay attention, listen ; 1a) (Qal) incline, attend (of ears), hearken, pay
attention, listen ; 1b) (Hiphil) to pay attention, give attention 7181 קָשַׁב
Isa. 21:7 ז וְרָאָה רֶכֶב, צֶמֶד פָּרָשִׁים־־רֶכֶב חֲמוֹר, רֶכֶב גָּמָל; וְהִקְשִׁיב קֶשֶׁב, רַב־קָשֶׁב.
7 And when he seeth a troop, horsemen by pairs, a troop of asses, a troop of camels, he shall
hearken diligently with much heed.
17649 וְהַקְשִׁיבָה 1 Conjunctive waw | Verb - Hiphil Imperative - masculine
singular | third person feminine singular 1) to hear, be attentive, heed, incline (of ears),
attend (of ears), hearken, pay attention, listen ; 1a) (Qal) incline, attend (of ears), hearken,
pay attention, listen ; 1b) (Hiphil) to pay attention, give attention 7181 קָשַׁב
Psalm 86:6 ו הַאֲזִינָה יְהוָה, תְּפִלָּתִי; וְהַקְשִׁיבָה, בְּקוֹל תַּחֲנוּנוֹתָי. 6 Give ear, O LORD,
unto my prayer; and attend unto the voice of my supplications.
17650 וְהַקְשִׁיבוּ 4 Conjunctive waw | Verb - Hiphil Imperative - masculine
plural 1) to hear, be attentive, heed, incline (of ears), attend (of ears), hearken, pay
attention, listen ; 1a) (Qal) incline, attend (of ears), hearken, pay attention, listen ; 1b)
(Hiphil) to pay attention, give attention 7181 קָשַׁב Prov. 4:1; 7:24; Isa.
49:1; Hos. 5:1 א שִׁמְעוּ בָנִים, מוּסַר אָב; וְהַקְשִׁיבוּ, לָדַעַת בִּינָה. 1 Hear, ye children,
the instruction of a father, and attend to know understanding.
17651 וְהַקִּשֻּׁרִים 1 Conjunctive waw | Article | Noun - masculine plural
1) bands, sashes, headbands ; 1a) ornaments that are bound on 7196 קִשֻּׁרִים
Isa. 3:20 כ הַפְּאֵרִים וְהַצְּעָדוֹת וְהַקִּשֻּׁרִים, וּבָתֵּי הַנֶּפֶשׁ וְהַלְּחָשִׁים. 20 the headtires, and
the armlets, and the sashes, and the corselets, and the amulets;
17652 וְהַקְּשֻׁרִים 1 Conjunctive waw | Article | Verb - Qal Passive
Participle - masculine plural 1) to bind, tie, bind together, league together, conspire ; 1a)
(Qal) ; 1a1) to bind, confine ; 1a2) to league together, conspire ; 1b) (Niphal) to be bound,
be bound up ; 1c) (Piel) ; 1c1) to bind on ; 1c2) to bind fast ; 1c3) to bind, tie ; 1c4) to bind
to oneself ; 1d) (Pual) robust, vigorous (participle) ; 1e) (Hithpael) to conspire 7194
קָשַׁר Gen. 30:42 מב וּבְהַעֲטִיף הַצֹּאן, לֹא יָשִׂים; וְהָיָה הָעֲטֻפִים לְלָבָן, וְהַקְּשֻׁרִים
לְיַעֲקֹב. 42 but when the flock were feeble, he put them not in; so the feebler were
Laban's, and the stronger Jacob's.
17653 וְהַקְּשָׁתוֹת 1 Conjunctive waw | Article | Noun - feminine plural
1) bow ; 1a) bow (for hunting, battle) ; 1b) bowmen, archers ; 1c) bow (fig. of might) ; 1d)
rainbow 7198 קֶשֶׁת Neh. 4:10 י וּשְׁאָר אֻמַּיָּא, דִּי הַגְלִי אָסְנַפַּר רַבָּא

וְיַקִּירָא, וְהוֹתֵב הִמּוֹ, בְּקִרְיָה דִּי שָׁמְרָיִן--וּשְׁאָר עֲבַר-נַהֲרָה, וּכְעֶנֶת.   10 and the rest of the
nations whom the great and noble Asenappar brought over, and set in the city of Samaria, and
the rest that are in the country beyond the River:--'And now--
17654   וְהַר   8   Conjunctive waw | Noun - masculine singular construct
1) hill, mountain, hill country, mount   2022   הַר   Exodus 19:18; 1 Chr. 5:23;
2 Chr. 20:10, 22; Jer. 26:18; Mic. 3:12; 7:12; Zech. 8:3   יח נָבֹל תִּבֹּל--גַּם־אַתָּה, גַּם־הָעָם
הַזֶּה אֲשֶׁר עִמָּךְ: כִּי־כָבֵד מִמְּךָ הַדָּבָר, לֹא־תוּכַל עֲשֹׂהוּ לְבַדֶּךָ.   18 Thou wilt surely wear
away, both thou, and this people that is with thee; for the thing is too heavy for thee; thou art
not able to perform it thyself alone.
17655   וְהָרָא   1   Conjunctive waw | Noun proper - feminine singular
Hara = |mountain land|; 1) a place of exile in Assyria   2024   הָרָא   1 Chr.
5:26   כו וַיָּעַר אֱלֹהֵי יִשְׂרָאֵל אֶת־רוּחַ פּוּל מֶלֶךְ־אַשּׁוּר, וְאֶת־רוּחַ תִּלְּגַת פִּלְנֶסֶר מֶלֶךְ אַשּׁוּר,
וַיַּגְלֵם לָראוּבֵנִי וְלַגָּדִי, וְלַחֲצִי שֵׁבֶט מְנַשֶּׁה; וַיְבִיאֵם לַחְלַח וְחָבוֹר וְהָרָא, וּנְהַר גּוֹזָן, עַד, הַיּוֹם
הַזֶּה. {פ}   26 And the God of Israel stirred up the spirit of Pul king of Assyria, and the
spirit of Tillegath-pilneser king of Assyria, and he carried them away, even the Reubenites, and
the Gadites, and the half-tribe of Manasseh, and brought them unto Halah, and Habor, and
Hara, and to the river of Gozan, unto this day. {P}
17656   וְהָרָאָה   1   Conjunctive waw | Article | Noun - feminine singular
1) bird of prey ; 1a) perhaps kite or hawk   7201   רָאָה   Deuteronomy 14:13
יג וְהָרָאָה, וְאֶת־הָאַיָּה, וְהַדַּיָּה, לְמִינָהּ.   13 and the glede, and the falcon, and the kite after
its kinds;
17657   וְהָרְאָה   1   Conjunctive waw | Verb - Hophal waw consecutive
Perfect - third person masculine singular   1) to see, look at, inspect, perceive, consider ;
1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see,
regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to
see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ;
1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c)
(Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently
at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be
exhibited to ; 1f) (Hithpael) to look at each other, face   7200   רָאָה   Lev.
13:49   מט וְהָיָה הַנֶּגַע יְרַקְרַק אוֹ אֲדַמְדָּם, בַּבֶּגֶד אוֹ בָעוֹר אוֹ־בַשְּׁתִי אוֹ־בָעֵרֶב אוֹ בְכָל־כְּלִי־
עוֹר--נֶגַע צָרַעַת, הוּא; וְהָרְאָה, אֶת־הַכֹּהֵן.   49 If the plague be greenish or reddish in the
garment, or in the skin, or in the warp, or in the woof, or in any thing of skin, it is the plague
of leprosy, and shall be shown unto the priest.
17658   וְהָרְאָה   1   Conjunctive waw | Verb - Hiphil waw consecutive Perfect
- third person masculine singular   1) to see, look at, inspect, perceive, consider ; 1a)
(Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see,
regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to
see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ;
1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c)
(Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently

at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Eccl. 2:24 כד אֵין־טוֹב בָּאָדָם שֶׁיֹּאכַל וְשָׁתָה, וְהֶרְאָה אֶת־נַפְשׁוֹ טוֹב בַּעֲמָלוֹ; גַּם־זֹה רָאִיתִי אָנִי, כִּי מִיַּד הָאֱלֹהִים הִיא. 24 There is nothing better for a man than that he should eat and drink, and make his soul enjoy pleasure for his labour. This also I saw, that it is from the hand of God.

17659 וְהָרְאוּבֵנִי 1 Conjunctive waw | Article | Noun proper - masculine singular Reubenite = see Reuben |behold a son|; 1) a descendant of Reuben the son of Jacob 7206 רְאוּבֵנִי 2 Kings 10:33 לג מִן־הַיַּרְדֵּן, מִזְרַח הַשֶּׁמֶשׁ, אֵת כָּל־אֶרֶץ הַגִּלְעָד, הַגָּדִי וְהָרְאוּבֵנִי וְהַמְנַשִּׁי--מֵעֲרֹעֵר אֲשֶׁר עַל־נַחַל אַרְנֹן, וְהַגִּלְעָד וְהַבָּשָׁן. 33 from the Jordan eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which is by the valley of Arnon, even Gilead and Bashan.

17660 וְהַרְאֵיתִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Nah. 3:5 ה הִנְנִי אֵלַיִךְ, נְאֻם יְהוָה צְבָאוֹת, וְגִלֵּיתִי שׁוּלַיִךְ, עַל־פָּנָיִךְ; וְהַרְאֵיתִי גוֹיִם מַעְרֵךְ, וּמַמְלָכוֹת קְלוֹנֵךְ. 5 Behold, I am against thee, saith the LORD of hosts, and I will uncover thy skirts upon thy face, and I will shew the nations thy nakedness, and the kingdoms thy shame.

17661 וְהִרְאַנִי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | first person common singular2 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה 2 Sam. 15:25; (cf. 2 Kings 8:10) כה וַיֹּאמֶר הַמֶּלֶךְ לְצָדוֹק, הָשֵׁב אֶת־אֲרוֹן הָאֱלֹהִים הָעִיר: אִם־אֶמְצָא חֵן, בְּעֵינֵי יְהוָה--וֶהֱשִׁבַנִי, וְהִרְאַנִי אֹתוֹ וְאֶת־נָוֵהוּ. 25 And the king said unto Zadok: 'Carry back the ark of God into the city; if I shall find favour in the eyes of the LORD, He will bring me back, and show me both it, and His habitation;

17662 וְהִרְאַנִי 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular suffix first person common singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look

out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200
רָאָה 2 Kings 8:10; (cf. 2 Sam. 15:25) י וַיֹּאמֶר אֵלָיו אֱלִישָׁע, לֵךְ אֱמָר־לא (לוֹ) חָיֹה
תִחְיֶה; וְהִרְאַנִי יְהוָה, כִּי־מוֹת יָמוּת. 10 And Elisha said unto him: 'Go, say unto him: Thou shalt surely recover; howbeit the LORD hath shown me that he shall surely die.'

17663 וְהָראשׁ 2 Conjunctive waw | Article | Noun - masculine singular
1) head, top, summit, upper part, chief, total, sum, height, front, beginning ; 1a) head (of man, animals) ; 1b) top, tip (of mountain) ; 1c) height (of stars) ; 1d) chief, head (of man, city, nation, place, family, priest) ; 1e) head, front, beginning ; 1f) chief, choicest, best ; 1g) head, division, company, band ; 1h) sum 7218 ראשׁ 1 Sam. 13:18 x 2 יח
וְהָראשׁ אֶחָד יִפְנֶה, דֶּרֶךְ בֵּית חרוֹן; וְהָראשׁ אֶחָד יִפְנֶה דֶּרֶךְ הַגְּבוּל, הַנִּשְׁקָף עַל־גֵּי הַצְּבֹעִים
{ס} הַמִּדְבָּרָה. 18 and another company turned the way to Beth-horon; and another company turned the way of the border that looketh down upon the valley of Zeboim toward the wilderness. {S}

17664 וְהָרָאשִׁים 1 Conjunctive waw | Article | Noun - masculine plural
1) head, top, summit, upper part, chief, total, sum, height, front, beginning ; 1a) head (of man, animals) ; 1b) top, tip (of mountain) ; 1c) height (of stars) ; 1d) chief, head (of man, city, nation, place, family, priest) ; 1e) head, front, beginning ; 1f) chief, choicest, best ; 1g) head, division, company, band ; 1h) sum 7218 ראשׁ Jdg. 9:44 מד
וַאֲבִימֶלֶךְ, וְהָרָאשִׁים אֲשֶׁר עִמּוֹ, פָּשְׁטוּ, וַיַּעַמְדוּ פֶּתַח שַׁעַר הָעִיר; וּשְׁנֵי הָרָאשִׁים, פָּשְׁטוּ עַל־כָּל־אֲשֶׁר
בַּשָּׂדֶה--וַיַּכּוּם. 44 And Abimelech, and the companies that were with him, rushed forward, and stood in the entrance of the gate of the city; and the two companies rushed upon all that were in the field, and smote them.

17665 וְהָרַבָּה 1 Conjunctive waw | Article | Noun proper - feminine singular Rabbath = |great|; 1) the capital city of the Ammonites located east of the Jordan ; 2) a town in Judah; site uncertain 7237 רַבָּה Jos. 15:60 ס
{ס} קִרְיַת־בַּעַל, הִיא קִרְיַת יְעָרִים--וְהָרַבָּה: עָרִים שְׁתַּיִם, וְחַצְרֵיהֶן. 60 Kiriath-baal--the same is Kiriath-jearim, and Rabbah; two cities with their villages. {S}

17666 וְהַרְבָּה 1 Conjunctive waw | Verb - Hiphil Infinitive Absolute
1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235
רָבָה Gen. 22:17 יז כִּי־בָרֵךְ אֲבָרֶכְךָ, וְהַרְבָּה אַרְבֶּה אֶת־זַרְעֲךָ כְּכוֹכְבֵי הַשָּׁמַיִם, וְכַחוֹל,
אֲשֶׁר עַל־שְׂפַת הַיָּם; וְיִרַשׁ זַרְעֲךָ, אֵת שַׁעַר אֹיְבָיו. 17 that in blessing I will bless thee, and in

multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the seashore; and thy seed shall possess the gate of his enemies;

17667 וְהַרְבֵּה 2 Conjunctive waw | Verb - Hiphil Infinitive Absolute
1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235
רָבָה Psalm 130:7; Ezek. 21:20 ז יַחֵל יִשְׂרָאֵל, אֶל-יְהוָה: כִּי-עִם-יְהוָה הַחֶסֶד; וְהַרְבֵּה
עִמּוֹ פְדוּת. 7 O Israel, hope in the LORD; for with the LORD there is mercy, and with Him is plenteous redemption.

17668 וְהִרְבָּה 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה Job 9:17; Psalms 78:38 יז אֲשֶׁר־בִּשְׂעָרָה
יְשׁוּפֵנִי; וְהִרְבָּה פְצָעַי חִנָּם. 17 He that would break me with a tempest, and multiply my wounds without cause;

17669 וְהָרַבִּים 1 Conjunctive waw | Article | Adjective - masculine plural
adj ; 1) much, many, great ; 1a) much ; 1b) many ; 1c) abounding in ; 1d) more numerous than ; 1e) abundant, enough ; 1f) great ; 1g) strong ; 1h) greater than ; adv ; 1i) much, exceedingly ; n m ; 2) captain, chief 7227 רַב Isa. 8:7 ז וְלָכֵן הִנֵּה
אֲדֹנָי מַעֲלֶה עֲלֵיהֶם אֶת־מֵי הַנָּהָר, הָעֲצוּמִים וְהָרַבִּים--אֶת־מֶלֶךְ אַשּׁוּר, וְאֶת־כָּל־כְּבוֹדוֹ; וְעָלָה, עַל-
כָּל־אֲפִיקָיו, וְהָלַךְ, עַל־כָּל־גְּדוֹתָיו. 7 Now therefore, behold, the Lord bringeth up upon them the waters of the River, mighty and many, even the king of Assyria and all his glory; and he shall come up over all his channels, and go over all his banks;

17670 וְהָרְבִיעִי 3 Conjunctive waw | Article | Number-oms 1) fourth ; 1a) fourth ; 1b) four square ; 1c) fourth part 7243 רְבִיעִי 2 Sam. 3:4; Ezek. 10:14; Dan. 11:2 ד וְהָרְבִיעִי, אֲדֹנִיָּה בֶן־חַגִּית; וְהַחֲמִישִׁי, שְׁפַטְיָה בֶן־אֲבִיטָל.
4 and the fourth, Adonijah the son of Haggith; and the fifth, Shephatiah the son of Abital;

17671 וְהָרַבִּית 1 Conjunctive waw | Article | Noun proper - feminine singular Rabbith = |multitude|; 1) a town in Issachar 7245 רַבִּית
Joshua 19:20 כ וְהָרַבִּית וְקִשְׁיוֹן, וָאָבֶץ. 20 and Rabbith, and Kishion, and Ebez;

17672 וְהִרְבִּיתָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה 1 Chr. 4:10 י וַיִּקְרָא יַעְבֵּץ לֵאלֹהֵי יִשְׂרָאֵל לֵאמֹר, אִם־בָּרֵךְ תְּבָרְכֵנִי וְהִרְבִּיתָ אֶת־גְּבוּלִי וְהָיְתָה יָדְךָ עִמִּי, וְעָשִׂיתָ מֵּרָעָה, לְבִלְתִּי עָצְבִּי־־וַיָּבֵא אֱלֹהִים, אֵת אֲשֶׁר־שָׁאָל. {ס} 10 And Jabez called on the God of Israel, saying: 'Oh that Thou wouldest bless me indeed, and enlarge my border, and that Thy hand might be with me, and that Thou wouldest work deliverance from evil, that it may not pain me!' And God granted him that which he requested. {S}

17673 וְהִרְבֵּיתִי 10 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה Gen. 17:20; 26:4, 24; Exod. 7:3; Lev. 26:9; Ezek. 36:10f, 29f; 37:26 כ וּלְיִשְׁמָעֵאל, שְׁמַעְתִּיךָ־־הִנֵּה בֵּרַכְתִּי אֹתוֹ וְהִפְרֵיתִי אֹתוֹ וְהִרְבֵּיתִי אֹתוֹ, בִּמְאֹד מְאֹד: שְׁנֵים־עָשָׂר נְשִׂיאִם יוֹלִיד, וּנְתַתִּיו לְגוֹי גָּדוֹל. 20 And as for Ishmael, I have heard thee; behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.

17674 וְהִרְבִּיתִךָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | second person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה Gen. 48:4 ד וַיֹּאמֶר אֵלַי, הִנְנִי מַפְרְךָ וְהִרְבִּיתִךָ, וּנְתַתִּיךָ, לִקְהַל עַמִּים; וְנָתַתִּי אֶת־הָאָרֶץ הַזֹּאת, לְזַרְעֲךָ אַחֲרֶיךָ־־אֲחֻזַּת עוֹלָם. 4 and said unto me: Behold, I will make thee fruitful, and multiply thee, and I will make of thee a company of peoples; and will give this land to thy seed after thee for an everlasting possession.

17675 וְהִרְבְּךָ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | second person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה Deut. 7:13; 13:18

יג וַאֲהֵבְךָ, וּבֵרַכְךָ וְהִרְבֶּךָ; וּבֵרַךְ פְּרִי־בִטְנְךָ וּפְרִי־אַדְמָתֶךָ דְּגָנְךָ וְתִירֹשְׁךָ וְיִצְהָרֶךָ, שְׁגַר־אֲלָפֶיךָ
וְעַשְׁתְּרֹת צֹאנֶךָ, עַל הָאֲדָמָה, אֲשֶׁר־נִשְׁבַּע לַאֲבֹתֶיךָ לָתֶת לָךְ. 13 and He will love thee, and bless thee, and multiply thee; He will also bless the fruit of thy body and the fruit of thy land, thy corn and thy wine and thine oil, the increase of thy kine and the young of thy flock, in the land which He swore unto thy fathers to give thee.

17676 וְהִרְבְּךָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | second person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה Deuteronomy 30:5

5 ה וֶהֱבִיאֲךָ יְהוָה אֱלֹהֶיךָ, אֶל־הָאָרֶץ אֲשֶׁר־יָרְשׁוּ אֲבֹתֶיךָ--וִירִשְׁתָּהּ; וְהֵיטִבְךָ וְהִרְבְּךָ, מֵאֲבֹתֶיךָ.
And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and He will do thee good, and multiply thee above thy fathers.

17677 וְהִרְבִּתִים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה Jer. 30:19 יט
וְיָצָא מֵהֶם תּוֹדָה, וְקוֹל מְשַׂחֲקִים; וְהִרְבִּתִים וְלֹא יִמְעָטוּ, וְהִכְבַּדְתִּים וְלֹא יִצְעָרוּ. 19 And out of them shall proceed thanksgiving and the voice of them that make merry; and I will multiply them, and they shall not be diminished, I will also increase them, and they shall not dwindle away.

17678 וְהָרַג 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026 הָרַג Isa. 27:1; (cf. Psalms 135:10)
א בַּיּוֹם הַהוּא יִפְקֹד יְהוָה בְּחַרְבּוֹ הַקָּשָׁה וְהַגְּדוֹלָה וְהַחֲזָקָה, עַל לִוְיָתָן נָחָשׁ בָּרִחַ, וְעַל לִוְיָתָן, נָחָשׁ
עֲקַלָּתוֹן; וְהָרַג אֶת־הַתַּנִּין, אֲשֶׁר בַּיָּם. {ס} 1 In that day the LORD with His sore and great and strong sword will punish leviathan the slant serpent, and leviathan the tortuous serpent; and He will slay the dragon that is in the sea. {S}

17679 וְהָרַג 1 Conjunctive waw | Verb - Qal Perfect - third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026 הָרַג Psalm 135:10; (cf Isa. 27:1) י שֶׁהִכָּה, גּוֹיִם
רַבִּים; וְהָרַג, מְלָכִים עֲצוּמִים. 10 Who smote many nations, and slew mighty kings:

17680 וְהָרֹג 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026
הָרַג Est. 9:16 טז וּשְׁאָר הַיְּהוּדִים אֲשֶׁר בִּמְדִינוֹת הַמֶּלֶךְ נִקְהֲלוּ וְעָמֹד עַל־נַפְשָׁם, וְנוֹחַ
מֵאֹיְבֵיהֶם, וְהָרוֹג בְּשֹׂנְאֵיהֶם, חֲמִשָּׁה וְשִׁבְעִים אָלֶף; וּבַבִּזָּה--לֹא שָׁלְחוּ, אֶת־יָדָם. 16 And the other Jews that were in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of them that hated them seventy and five thousand--but on the spoil they laid not their hand--

17681 וְהֶרֶג 1 Conjunctive waw | Noun - masculine singular 1) a killing, slaughter 2027 הֶרֶג Est. 9:5 ה וַיַּכּוּ הַיְּהוּדִים בְּכָל־אֹיְבֵיהֶם,
מַכַּת־חֶרֶב וְהֶרֶג וְאַבְדָן; וַיַּעֲשׂוּ בְשֹׂנְאֵיהֶם, כִּרְצוֹנָם. 5 And the Jews smote all their enemies with the stroke of the sword, and with slaughter and destruction, and did what they would unto them that hated them.

17682 וְהָרְגוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026 הָרַג Gen. 12:12 יב וְהָיָה, כִּי־יִרְאוּ אֹתָךְ הַמִּצְרִים,
וְאָמְרוּ, אִשְׁתּוֹ זֹאת; וְהָרְגוּ אֹתִי, וְאֹתָךְ יְחַיּוּ. 12 And it will come to pass, when the Egyptians shall see thee, that they will say: This is his wife; and they will kill me, but thee they will keep alive.

17683 וְהִרְגוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026
הָרַג Exod. 32:27 כז וַיֹּאמֶר לָהֶם, כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, שִׂימוּ אִישׁ־חַרְבּוֹ, עַל־
יְרֵכוֹ; עִבְרוּ וָשׁוּבוּ מִשַּׁעַר לָשַׁעַר, בַּמַּחֲנֶה, וְהִרְגוּ אִישׁ־אֶת־אָחִיו וְאִישׁ אֶת־רֵעֵהוּ, וְאִישׁ אֶת־קְרֹבוֹ.
27 And he said unto them: 'Thus saith the LORD, the God of Israel: Put ye every man his sword upon his thigh, and go to and fro from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.'

17684 וַהֲרָגוּם 1 Conjunctive waw | Verb - Qal Perfect - third common plural | third person masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026 הָרַג 1 Chr. 7:21 כא וְזָבָד בְּנוֹ
וְשׁוּתֶלַח בְּנוֹ, וְעֵזֶר וְאֶלְעָד; וַהֲרָגוּם, אַנְשֵׁי־גַת הַנּוֹלָדִים בָּאָרֶץ, כִּי יָרְדוּ, לָקַחַת אֶת־מִקְנֵיהֶם. 21 and Zabad his son, and Shuthelah his son--and Ezer, and Elead, whom the men of Gath that were born in the land slew, because they came down to take away their cattle.

17685 וַהֲרָגוּנִי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural | first person common singular2 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026 הָרַג Gen. 20:11 יא וַיֹּאמֶר, אַבְרָהָם, כִּי אָמַרְתִּי רַק אֵין־יִרְאַת אֱלֹהִים, בַּמָּקוֹם הַזֶּה; וַהֲרָגוּנִי, עַל־דְּבַר

אִשְׁתִּי.		11 And Abraham said: 'Because I thought: Surely the fear of God is not in this place; and they will slay me for my wife's sake.

17686	וְהִרְגִּיז	1	Conjunctive waw | Verb - Hiphil Infinitive construct
1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ; 1a)(Qal) to quake, be disquieted, be excited, be perturbed ; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb ; 1c) (Hithpael) to excite oneself	7264	רָגַז	Jer. 50:34	לד גֹּאֲלָם חָזָק, יְהוָה צְבָאוֹת שְׁמוֹ--רִיב יָרִיב, אֶת־רִיבָם: לְמַעַן הִרְגִּיעַ אֶת־הָאָרֶץ, וְהִרְגִּיז לְיֹשְׁבֵי בָבֶל.		34 Their Redeemer is strong, the LORD of hosts is His name; He will thoroughly plead their cause, that He may give rest to the earth, and disquiet the inhabitants of Babylon.

17687	וְהָרַגְלַיִם	1	Conjunctive waw | Article | Noun feminine dual
1) foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c) of seraphim, cherubim, idols, animals, table ; 1d) according to the pace of (with prep) ; 1e) three times (feet, paces)
7272	רֶגֶל	2 Kings 9:35	לה וַיֵּלְכוּ, לְקָבְרָהּ; וְלֹא־מָצְאוּ בָהּ, כִּי אִם־הַגֻּלְגֹּלֶת וְהָרַגְלַיִם--וְכַפּוֹת הַיָּדָיִם.		35 And they went to bury her; but they found no more of her than the skull, and the feet, and the palms of her hands.

17688	וַהֲרַגְנֻהוּ	1	Conjunctive waw | Verb - Qal waw consecutive Perfect - first common plural | third person masculine singular		1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain	2026	הָרַג	Jdg. 16:2
ב לַעַזָּתִים לֵאמֹר, בָּא שִׁמְשׁוֹן הֵנָּה, וַיָּסֹבּוּ וַיֶּאֶרְבוּ־לוֹ כָל־הַלַּיְלָה, בְּשַׁעַר הָעִיר; וַיִּתְחָרְשׁוּ כָל־הַלַּיְלָה לֵאמֹר, עַד־אוֹר הַבֹּקֶר וַהֲרַגְנֻהוּ.		2 [And it was told] the Gazites, saying: 'Samson is come hither.' And they compassed him in, and lay in wait for him all night in the gate of the city, and were quiet all the night, saying: 'Let be till morning light, then we will kill him.'

17689	וַהֲרַגְנוּם	1	Conjunctive waw | Verb - Qal waw consecutive Perfect - first common plural | third person masculine plural		1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain	2026	הָרַג	Neh. 4:5
ה וְסֹכְרִים עֲלֵיהֶם יוֹעֲצִים, לְהָפֵר עֲצָתָם--כָּל-יְמֵי, כּוֹרֶשׁ מֶלֶךְ פָּרַס, וְעַד-מַלְכוּת, דָּרְיָוֶשׁ מֶלֶךְ-פָּרָס.
5 and hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

17690	וַהֲרָגֻנִי	1	Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural | first person common singular2		1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain	2026	הָרַג	1 Kings 12:27	כז אִם־יַעֲלֶה הָעָם הַזֶּה, לַעֲשׂוֹת זְבָחִים בְּבֵית־יְהוָה בִּירוּשָׁלִַם, וְשָׁב לֵב הָעָם הַזֶּה אֶל־אֲדֹנֵיהֶם, אֶל־רְחַבְעָם מֶלֶךְ יְהוּדָה; וַהֲרָגֻנִי, וְשָׁבוּ אֶל־רְחַבְעָם מֶלֶךְ־יְהוּדָה.		27 If this people go up to offer sacrifices in the house of the LORD at Jerusalem, then will the heart of this people turn back unto their lord, even unto Rehoboam king of Judah; and they will kill me, and return to Rehoboam king of Judah.'

17691	וַהֲרָגָנִי	3	Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular | first person common singular2		1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026 הָרַג 1 Sam. 16:2; 1 Kings 18:12, 14 ב וַיֹּאמֶר שְׁמוּאֵל אֵיךְ אֵלֵךְ, וְשָׁמַע שָׁאוּל וַהֲרָגָנִי; וַיֹּאמֶר יְהוָה, עֶגְלַת בָּקָר תִּקַּח בְּיָדֶךָ, וְאָמַרְתָּ, לִזְבֹּחַ לַיהוָה בָּאתִי. 2 And Samuel said: 'How can I go? if Saul hear it, he will kill me.' And the LORD said: 'Take a heifer with thee, and say: I am come to sacrifice to the LORD.

17692 וְהָרַגְתָּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026 הָרַג Lev. 20:16 טז וְאִשָּׁה, אֲשֶׁר תִּקְרַב אֶל-כָּל-בְּהֵמָה לְרִבְעָה אֹתָהּ--וְהָרַגְתָּ אֶת-הָאִשָּׁה, וְאֶת-הַבְּהֵמָה; מוֹת יוּמָתוּ, דְּמֵיהֶם בָּם. 16 And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood shall be upon them.

17693 וְהָרַגְתִּי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026 הָרַג Exod. 22:23 כג וְחָרָה אַפִּי, וְהָרַגְתִּי אֶתְכֶם בֶּחָרֶב; וְהָיוּ נְשֵׁיכֶם אַלְמָנוֹת, וּבְנֵיכֶם יְתֹמִים. {פ} 23 My wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless. {P}

17694 וַהֲרָגָתַם 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person feminine singular | third person masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026 הָרַג Amos 9:4 ד וְאִם־יֵלְכוּ בַשְּׁבִי לִפְנֵי אֹיְבֵיהֶם, מִשָּׁם אֲצַוֶּה אֶת־הַחֶרֶב וַהֲרָגָתַם; וְשַׂמְתִּי עֵינִי עֲלֵיהֶם לְרָעָה, וְלֹא לְטוֹבָה. 4 And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them; and I will set Mine eyes upon them for evil, and not for good.

17695 וְהָרְדִידִים 1 Conjunctive waw | Article | Noun - masculine plural 1) something spread, wide wrapper or large veil 7289 רְדִיד Isa. 3:23 כג וְהַגִּלְיֹנִים, וְהַסְּדִינִים, וְהַצְּנִיפוֹת, וְהָרְדִידִים. 23 and the gauze robes, and the fine linen, and the turbans, and the mantles.

17696 וְהָרָה 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to conceive, become pregnant, bear, be with child, be conceived, progenitor; 1a)(Qal) to conceive, become pregnant ; 1b) (Pual) to be conceived ; 1c) (Poel) to conceive, contrive, devise 2029 הָרָה Psalm 7:15 טו הִנֵּה יְחַבֶּל-אָוֶן; וְהָרָה עָמָל, וְיָלַד שָׁקֶר. 15 Behold, he travaileth with iniquity; yea, he conceiveth mischief, and bringeth forth falsehood.

17697 וְהַרְהֹרִין 1 Conjunctive waw | Noun - masculine plural 1) mental conception, fantasy, image, mental picture, fancy, imagining 2031 הַרְהֹרִין Dan. 4:2 ב חֵלֶם חֲזֵית, וִידַחֲלִנַּנִי; וְהַרְהֹרִין, עַל־מִשְׁכְּבִי, וְחֶזְוֵי רֵאשִׁי, יְבַהֲלֻנַּנִי. 2 I saw

a dream which made me afraid; and imaginings upon my bed and the visions of my head
affrighted me.
17698 וְהָרוּחַ 1 Conjunctive waw | Article | Noun - common singular
1) wind, breath, mind, spirit ; 1a) breath; 1b) wind ; 1b1) of heaven ; 1b2) quarter (of wind),
side ; 1b3) breath of air ; 1b4) air, gas ; 1b5) vain, empty thing ; 1c) spirit (as that which
breathes quickly in animation or agitation) ; 1c1) spirit, animation, vivacity, vigour ; 1c2)
courage ; 1c3) temper, anger ; 1c4) impatience, patience ; 1c5) spirit, disposition (as troubled,
bitter, discontented) ; 1c6) disposition (of various kinds), unaccountable or uncontrollable
impulse ; 1c7) prophetic spirit ; 1d) spirit (of the living, breathing being in man and
animals) ; 1d1) as gift, preserved by God, God's spirit, departing at death, disembodied being ;
1e) spirit (as seat of emotion) ; 1e1) desire ; 1e2) sorrow, trouble ; 1f) spirit ; 1f1) as seat or
organ of mental acts ; 1f2) rarely of the will ; 1f3) as seat especially of moral character ;
1g)Spirit of God, the third person of the triune God, the HolySpirit, coequal, coeternal with the
Father and theSon ; 1g1) as inspiring ecstatic state of prophecy ; 1g2) as impelling prophet to
utter instruction or warning ; 1g3) imparting warlike energy and executive and administrative
power ; 1g4) as endowing men with various gifts ; 1g5) as energy of life ; 1g6) as manifest in
theShekinah glory ; 1g7) never referred to as a depersonalised force 7307 ר֫וּחַ
Eccl. 12:7 ז וְיָשֹׁב הֶעָפָר עַל־הָאָרֶץ, כְּשֶׁהָיָה; וְהָרוּחַ תָּשׁוּב, אֶל־הָאֱלֹהִים אֲשֶׁר נְתָנָהּ. 7
And the dust returneth to the earth as it was, and the spirit returneth unto God who gave it.
17699 וְהָרֹחַב 1 Conjunctive waw | Article | Noun - masculine singular
1) breadth, width, expanse 7341 רֹ֫חַב Ezek. 42:2 ב אֶל־פְּנֵי־אֹרֶךְ
אַמּוֹת הַמֵּאָה, פֶּתַח הַצָּפוֹן; וְהָרֹחַב, חֲמִשִּׁים אַמּוֹת. 2 even to the front of the length of a
hundred cubits, with the door on the north, and the breadth of fifty cubits,
17700 וְהָרְחָבָה 1 Conjunctive waw | Article | Adjective - feminine
singular 1) broad, wide 7342 רָחָב Ezek. 23:32 לב כֹּה אָמַר,
אֲדֹנָי יְהוִה, כּוֹס אֲחוֹתֵךְ תִּשְׁתִּי, הָעֲמֻקָּה וְהָרְחָבָה; תִּהְיֶה לִצְחֹק וּלְלַעַג, מִרְבָּה לְהָכִיל. 32 Thus
saith the Lord GOD: Thou shalt drink of thy sister's cup, which is deep and large; thou shalt be
for a scorn and a derision; it is full to the uttermost.
17701 וְהִרְחַבְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive
Perfect - first person common singular 1) to be or grow wide, be or grow large ; 1a)
(Qal) to be widened, be enlarged ; 1b) (Niphal) broad or roomy pasture (participle) ; 1c)
(Hiphil) ; 1c1) to make large ; 1c2) to enlarge 7337 רָחַב Exod. 34:24
כד כִּי־אוֹרִישׁ גּוֹיִם מִפָּנֶיךָ, וְהִרְחַבְתִּי אֶת־גְּבֻלֶךָ; וְלֹא־יַחְמֹד אִישׁ, אֶת־אַרְצְךָ, בַּעֲלֹתְךָ לֵרָאוֹת אֶת־פְּנֵי
יְהוָה אֱלֹהֶיךָ, שָׁלֹשׁ פְּעָמִים בַּשָּׁנָה. 24 For I will cast out nations before thee, and enlarge
thy borders; neither shall any man covet thy land, when thou goest up to appear before the
LORD thy God three times in the year.
17702 וְהָרְחוֹקִים 1 Conjunctive waw | Article | Adjective - masculine
plural adj ; 1) remote, far, distant, distant lands, distantones ; 1a) of distance, time ; n
m ; 2) distance ; 2a) from a distance (with prep) 7350 רָחוֹק Est. 9:20
כ וַיִּכְתֹּב מָרְדֳּכַי, אֶת־הַדְּבָרִים הָאֵלֶּה; וַיִּשְׁלַח סְפָרִים אֶל־כָּל־הַיְּהוּדִים, אֲשֶׁר בְּכָל־מְדִינוֹת הַמֶּלֶךְ

אֲחַשְׁוֵרוֹשׁ--הַקְּרוֹבִים, וְהָרְחוֹקִים. 20 And Mordecai wrote these things, and sent letters
unto all the Jews that were in all the provinces of the king Ahasuerus, both nigh and far,
17703 וְהָרְחֹקוֹת 1 Conjunctive waw | Article | Adjective - feminine plural
adj ; 1) remote, far, distant, distant lands, distantones ; 1a) of distance, time ; n m ; 2)
distance ; 2a) from a distance (with prep) 7350 רָחוֹק Ezek. 22:5 ה
הַקְּרֹבוֹת וְהָרְחֹקוֹת מִמֵּךְ, יִתְקַלְּסוּ-בָךְ--טְמֵאַת הַשֵּׁם, רַבַּת הַמְּהוּמָה. 5 Those that are near,
and those that are far from thee, shall mock thee, thou defiled of name and full of tumult.
17704 וְהָרְחֹקִים 2 Conjunctive waw | Article | Adjective - masculine
plural adj ; 1) remote, far, distant, distant lands, distantones ; 1a) of distance, time ; n
m ; 2) distance ; 2a) from a distance (with prep) 7350 רָחוֹק Jer. 25:26;
Dan. 9:7 כו וְאֵת כָּל-מַלְכֵי הַצָּפוֹן, הַקְּרֹבִים וְהָרְחֹקִים אִישׁ אֶל-אָחִיו, וְאֵת כָּל-הַמַּמְלְכוֹת
הָאָרֶץ, אֲשֶׁר עַל-פְּנֵי הָאֲדָמָה; וּמֶלֶךְ שֵׁשַׁךְ, יִשְׁתֶּה אַחֲרֵיהֶם. 26 and all the kings of the north,
far and near, one with another; and all the kingdoms of the world, which are upon the face of
the earth.--And the king of Sheshach shall drink after them.
17705 וְהָרִיּוֹתָיו 1 Conjunctive waw | Noun - feminine plural construct |
third person masculine singular 1) pregnant 2030 הָרָה Hos. 14:1
1 א תֶּאְשַׁם, שֹׁמְרוֹן, כִּי מָרְתָה, בֵּאלֹהֶיהָ; בַּחֶרֶב יִפֹּלוּ--עֹלְלֵיהֶם יְרֻטָּשׁוּ, וְהָרִיּוֹתָיו יְבֻקָּעוּ. {פ}
Samaria shall bear her guilt, for she hath rebelled against her God; they shall fall by the sword;
their infants shall be dashed in pieces, and their women with child shall be ripped up. {P}
17706 וַהֲרִיחוֹ 1 Conjunctive waw | Verb - Hiphil Infinitive construct |
third person masculine singular 1) (Hiphil) to smell, scent, perceive odour, accept ; 1a)
of horse ; 1b) of delight (metaph) 7306 רוּחַ Isaiah 11:3 ג וַהֲרִיחוֹ,
בְּיִרְאַת יְהוָה; וְלֹא-לְמַרְאֵה עֵינָיו יִשְׁפּוֹט, וְלֹא-לְמִשְׁמַע אָזְנָיו יוֹכִיחַ. 3 And his delight shall be
in the fear of the LORD; and he shall not judge after the sight of his eyes, neither decide after
the hearing of his ears;
17707 וְהָרִים 1 Conjunctive waw | Verb - Hiphil Infinitive construct
1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ;
1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise
or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c)
(Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt,
set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute,
offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself,
magnify oneself ; 2) (Qal) to be rotten, be wormy 7311 רוּם Ezek. 21:31
לא כֹּה אָמַר, אֲדֹנָי יְהוִה, הָסִיר הַמִּצְנֶפֶת, וְהָרִים הָעֲטָרָה; זֹאת לֹא-זֹאת--הַשָּׁפָלָה הַגְבֵּהַ, וְהַגָּבֹהַ
הַשְׁפִּיל. 31 thus saith the Lord GOD: The mitre shall be removed, and the crown taken
off; this shall be no more the same: that which is low shall be exalted, and that which is high
abased.
17708 וְהֵרִים 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -
third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted ; 1a)
(Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be
lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up,

raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy
7311 רוּם Lev. 2:9; 6:3, 8 ט וְהֵרִים הַכֹּהֵן מִן-הַמִּנְחָה אֶת-אַזְכָּרָתָהּ, וְהִקְטִיר
הַמִּזְבֵּחָה--אִשֵּׁה רֵיחַ נִיחֹחַ, לַיהוָה. 9 And the priest shall take off from the meal-offering the memorial-part thereof, and shall make it smoke upon the altar--an offering made by fire, of a sweet savour unto the LORD.

17709 וְהָרִימוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311
רוּם Jos. 4:5 ה וַיֹּאמֶר לָהֶם, יְהוֹשֻׁעַ, עִבְרוּ לִפְנֵי אֲרוֹן יְהוָה אֱלֹהֵיכֶם, אֶל-תּוֹךְ הַיַּרְדֵּן;
וְהָרִימוּ לָכֶם אִישׁ אֶבֶן אַחַת, עַל-שִׁכְמוֹ, לְמִסְפַּר, שִׁבְטֵי בְנֵי-יִשְׂרָאֵל. 5 and Joshua said unto them: 'Pass on before the ark of the LORD your God into the midst of the Jordan, and take you up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel;

17710 וְהָרִיעוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to shout, raise a sound, cry out, give a blast ; 1a) (Hiphil) ; 1a1) to shout a war-cry or alarm of battle ; 1a2) to sound a signal for war or march ; 1a3) to shout in triumph (over enemies) ; 1a4) to shout in applause ; 1a5) to shout (with religious impulse) ; 1a6) to cry out in distress ; 1b) (Polal) to utter a shout ; 1c) (Hithpolel) ; 1c1) to shout in triumph ; 1c2) to shout for joy ; 2) (Niphal) destroyed 7321 ר֫וּעַ Joel 2:1
א תִּקְעוּ שׁוֹפָר בְּצִיּוֹן, וְהָרִיעוּ בְּהַר קָדְשִׁי--יִרְגְּזוּ, כֹּל יֹשְׁבֵי הָאָרֶץ: כִּי-בָא יוֹם-יְהוָה, כִּי קָרוֹב.
1 Blow ye the horn in Zion, and sound an alarm in My holy mountain; let all the inhabitants of the land tremble; for the day of the LORD cometh, for it is at hand;

17711 וַהֲרֵיעֹתֶם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to shout, raise a sound, cry out, give a blast ; 1a) (Hiphil) ; 1a1) to shout a war-cry or alarm of battle ; 1a2) to sound a signal for war or march ; 1a3) to shout in triumph (over enemies) ; 1a4) to shout in applause ; 1a5) to shout (with religious impulse) ; 1a6) to cry out in distress ; 1b) (Polal) to utter a shout ; 1c) (Hithpolel) ; 1c1) to shout in triumph ; 1c2) to shout for joy ; 2) (Niphal) destroyed
7321 ר֫וּעַ Jos. 6:10 י וְאֶת-הָעָם צִוָּה יְהוֹשֻׁעַ לֵאמֹר, לֹא תָרִיעוּ וְלֹא-תַשְׁמִיעוּ אֶת-
קוֹלְכֶם, וְלֹא-יֵצֵא מִפִּיכֶם, דָּבָר: עַד יוֹם אָמְרִי אֲלֵיכֶם, הָרִיעוּ--וַהֲרֵיעֹתֶם. 10 And Joshua commanded the people, saying: 'Ye shall not shout, nor let your voice be heard, neither shall any word proceed out of your mouth, until the day I bid you shout; then shall ye shout.'

17712 וְהֵרִיקוּ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect
- third common plural 1) to make empty, empty out ; 1a) (Hiphil) ; 1a1) to empty,
keep empty or hungry ; 1a2) to pour out or down ; 1a3) to empty out ; 1b) (Hophal) to be
emptied out 7324 רִיק Ezek. 28:7; 30:11 ז לָכֵן, הִנְנִי מֵבִיא עָלֶיךָ
זָרִים--עָרִיצֵי, גּוֹיִם; וְהֵרִיקוּ חַרְבוֹתָם עַל-יְפִי חָכְמָתֶךָ, וְחִלְּלוּ יִפְעָתֶךָ. 7 Therefore, behold, I
will bring strangers upon thee, the terrible of the nations; and they shall draw their swords
against the beauty of thy wisdom, and they shall defile thy brightness.

17713 וַהֲרִיקֹתִי 2 Conjunctive waw | Verb - Hiphil waw consecutive
Perfect - first person common singular 1) to make empty, empty out ; 1a) (Hiphil) ;
1a1) to empty, keep empty or hungry ; 1a2) to pour out or down ; 1a3) to empty out ; 1b)
(Hophal) to be emptied out 7324 רִיק Lev. 26:33; Mal. 3:10
לג וְאֶתְכֶם אֱזָרֶה בַגּוֹיִם, וַהֲרִיקֹתִי אַחֲרֵיכֶם חָרֶב; וְהָיְתָה אַרְצְכֶם שְׁמָמָה, וְעָרֵיכֶם יִהְיוּ חָרְבָּה.
33 And you will I scatter among the nations, and I will draw out the sword after you; and your
land shall be a desolation, and your cities shall be a waste.

17714 וְהָרִית 1 Conjunctive waw | Verb - Qal waw consecutive Perfect -
second feminine singular l 1) to conceive, become pregnant, bear, be with child, be
conceived, progenitor; 1a)(Qal) to conceive, become pregnant ; 1b) (Pual) to be conceived ;
1c) (Poel) to conceive, contrive, devise 2029 הָרָה Jdg. 13:3 ג וַיֵּרָא
מַלְאַךְ-יְהוָה, אֶל-הָאִשָּׁה; וַיֹּאמֶר אֵלֶיהָ, הִנֵּה-נָא אַתְּ-עֲקָרָה וְלֹא יָלַדְתְּ, וְהָרִית, וְיָלַדְתְּ בֵּן. 3 And
the angel of the LORD appeared unto the woman, and said unto her: 'Behold now, thou art
barren, and hast not borne; but thou shalt conceive, and bear a son.

17715 וְהִרְכַּבְתִּיךָ 1 Conjunctive waw | Verb - Hiphil waw consecutive
Perfect - first person common singular | second person masculine singular 1) to mount
and ride, ride ; 1a) (Qal) ; 1a1) to mount, mount and sit or ride ; 1a2) to ride, be riding ; 1a3)
rider (subst) ; 1b) (Hiphil) ; 1b1) to cause to ride, cause to (mount and) ride ; 1b2) to cause
to draw (plough, etc) ; 1b3) to cause to ride upon (fig) 7392 רָכַב Isa.
58:14 יד אָז, תִּתְעַנַּג עַל-יְהוָה, וְהִרְכַּבְתִּיךָ, עַל-בָּמוֹתֵי (בָּמֳתֵי) אָרֶץ; וְהַאֲכַלְתִּיךָ, נַחֲלַת יַעֲקֹב
אָבִיךָ--כִּי פִּי יְהוָה, דִּבֵּר. {פ} 14 Then shalt thou delight thyself in the LORD, and I will
make thee to ride upon the high places of the earth, and I will feed thee with the heritage of
Jacob thy father; for the mouth of the LORD hath spoken it. {P}

17716 וְהִרְכַּבְתֶּם 1 Conjunctive waw | Verb - Hiphil waw consecutive
Perfect - second person masculine plural 1) to mount and ride, ride ; 1a) (Qal) ; 1a1)
to mount, mount and sit or ride ; 1a2) to ride, be riding ; 1a3) rider (subst) ; 1b) (Hiphil) ;
1b1) to cause to ride, cause to (mount and) ride ; 1b2) to cause to draw (plough, etc) ; 1b3)
to cause to ride upon (fig) 7392 רָכַב 1 Kings 1:33 לג וַיֹּאמֶר הַמֶּלֶךְ
לָהֶם, קְחוּ עִמָּכֶם אֶת-עַבְדֵי אֲדֹנֵיכֶם, וְהִרְכַּבְתֶּם אֶת-שְׁלֹמֹה בְנִי, עַל-הַפִּרְדָּה אֲשֶׁר-לִי; וְהוֹרַדְתֶּם אֹתוֹ,
אֶל-גִּחוֹן. 33 And the king said unto them: 'Take with you the servants of your lord, and
cause Solomon my son to ride upon mine own mule, and bring him down to Gihon.

17717 וְהִרְכִּיבֻהוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive
Perfect - third common plural | third person masculine singular 1) to mount and ride,
ride ; 1a) (Qal) ; 1a1) to mount, mount and sit or ride ; 1a2) to ride, be riding ; 1a3) rider

(subst) ; 1b) (Hiphil) ; 1b1) to cause to ride, cause to (mount and) ride ; 1b2) to cause to draw (plough, etc) ; 1b3) to cause to ride upon (fig) 7392 רָכַב Est. 6:9
ט וְנָתוֹן הַלְּבוּשׁ וְהַסּוּס, עַל־יַד־אִישׁ מִשָּׂרֵי הַמֶּלֶךְ הַפַּרְתְּמִים, וְהִלְבִּישׁוּ אֶת־הָאִישׁ, אֲשֶׁר הַמֶּלֶךְ חָפֵץ בִּיקָרוֹ; וְהִרְכִּיבֻהוּ עַל־הַסּוּס, בִּרְחוֹב הָעִיר, וְקָרְאוּ לְפָנָיו, כָּכָה יֵעָשֶׂה לָאִישׁ אֲשֶׁר הַמֶּלֶךְ חָפֵץ בִּיקָרוֹ.
9 and let the apparel and the horse be delivered to the hand of one of the king's most noble princes, that they may array the man therewith whom the king delighteth to honour, and cause him to ride on horseback through the street of the city, and proclaim before him: Thus shall it be done to the man whom the king delighteth to honour.'

17718 וְהָרֹכְלִים 2 Conjunctive waw | Article | Verb - Qal Participle - masculine plural 1) to go about (meaning dubious) ; 1a) (Qal) trafficker, trader (participle) (subst) 7402 רָכַל Neh. 3:31f לא אחרי (אַחֲרָיו) הֶחֱזִיק, מַלְכִּיָּה בֶּן-הַצֹּרְפִי--עַד-בֵּית הַנְּתִינִים, וְהָרֹכְלִים: נֶגֶד שַׁעַר הַמִּפְקָד, וְעַד עֲלִיַּת הַפִּנָּה. 31 After him repaired Malchijah one of the goldsmiths unto the house of the Nethinim, and of the merchants, over against the gate of Hammiphkad, and to the upper chamber of the corner.

17719 וְהָרְכָסִים 1 Conjunctive waw | Article | Noun - masculine plural 1) roughness or bound up, impeded, the impassable or mountain chain, rough place ; 1a) meaning dubious 7406 רְכָסִים Isa. 40:4 ד כָּל־גֶּיא, יִנָּשֵׂא, וְכָל־הַר וְגִבְעָה, יִשְׁפָּלוּ; וְהָיָה הֶעָקֹב לְמִישׁוֹר, וְהָרְכָסִים לְבִקְעָה. 4 Every valley shall be lifted up, and every mountain and hill shall be made low; and the rugged shall be made level, and the rough places a plain;

17720 וְהָרְכֻשׁ 1 Conjunctive waw | Article | Noun - masculine singular 1) property, goods, possessions ; 1a) property, goods ; 1a1) general term for all movable goods ; 1a2) of livestock ; 1a3) of stores, utensils, etc 7399 רְכוּשׁ Gen. 14:21 כא וַיֹּאמֶר מֶלֶךְ־סְדֹם, אֶל־אַבְרָם: תֶּן־לִי הַנֶּפֶשׁ, וְהָרְכֻשׁ קַח־לָךְ. 21 And the king of Sodom said unto Abram: 'Give me the persons, and take the goods to thyself.'

17721 וְהָרָמָה 2 Conjunctive waw | Article | Noun proper - feminine singular Ramah = |hill|; 1) a town in Benjamin on the border of Ephraim about 5 miles (8 km) from Jerusalem and near to Gibeah ; 2) the home place ofSamuel located in the hill country of Ephraim ; 3) a fortified city in Naphtali ; 4) landmark on the boundary of Asher, apparently between Tyre and Zidon ; 5) a place of battle between Israel andSyria ; 5a) also 'Ramoth-gilead' ; 6) a place rehabited by the Benjamites after the return from captivity 7414 רָמָה Jos. 18:25; 19:36 כה גִּבְעוֹן וְהָרָמָה, וּבְאֵרוֹת. 25 Gibeon, and Ramah, and Beeroth;

17722 וְהָרִמּוֹן 1 Conjunctive waw | Article | Noun - masculine singular 1) pomegranate ; 1a) as tree ; 1b) as fruit ; 1c) as pomegranate shaped ornaments in temple 7416 רִמּוֹן Hag. 2:19 יט הַעוֹד הַזֶּרַע, בַּמְּגוּרָה, וְעַד־הַגֶּפֶן וְהַתְּאֵנָה וְהָרִמּוֹן וְעֵץ הַזַּיִת, לֹא נָשָׂא--מִן־הַיּוֹם הַזֶּה, אֲבָרֵךְ. {ס} 19 is the seed yet in the barn? yea, the vine, and the fig-tree, and the pomegranate, and the olive-tree hath not brought forth--from this day will I bless you.' {S}

17723 וְהָרִמּוֹנִים 1 Conjunctive waw | Article | Noun - masculine plural 1) pomegranate ; 1a) as tree ; 1b) as fruit ; 1c) as pomegranate shaped ornaments in temple

7416 רִמּוֹן 1 Kings 7:20 כ וְכֹתָרֹת, עַל־שְׁנֵי הָעַמּוּדִים, גַּם־מִמַּעַל מִלְּעֻמַּת הַבֶּטֶן,
אֲשֶׁר לְעֵבֶר שבכה (הַשְּׂבָכָה); וְהָרִמּוֹנִים מָאתַיִם טֻרִים סָבִיב, עַל הַכֹּתֶרֶת הַשֵּׁנִית. 20 And
there were capitals above also upon the two pillars, close by the belly which was beside the
network; and the pomegranates were two hundred, in rows round about upon each capital.
17724 וְהָרְמָחִים 1 Conjunctive waw | Article | Noun - masculine plural
1) spear, lance 7420 רֹ֫מַח Neh. 4:10 י וּשְׁאָר אֻמַּיָּא, דִּי הַגְלִי אָסְנַפַּר
רַבָּא וְיַקִּירָא, וְהוֹתֵב הִמּוֹ, בְּקִרְיָה דִּי שָׁמְרָיִן--וּשְׁאָר עֲבַר-נַהֲרָה, וּכְעֶנֶת. 10 and the rest of the
nations whom the great and noble Asenappar brought over, and set in the city of Samaria, and
the rest that are in the country beyond the River:--'And now--
17725 וַהֲרֵמֹתָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect
- second person masculine singular 1) to rise, rise up, be high, be lofty, be exalted ; 1a)
(Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be
lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up,
raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift,
lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ;
1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be
abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy
7311 רוּם Numbers 31:28 כח וַהֲרֵמֹתָ מֶכֶס לַיהוָה, מֵאֵת אַנְשֵׁי הַמִּלְחָמָה
הַיֹּצְאִים לַצָּבָא--אֶחָד נֶפֶשׁ, מֵחֲמֵשׁ הַמֵּאוֹת: מִן-הָאָדָם, וּמִן-הַבָּקָר, וּמִן-הַחֲמֹרִים, וּמִן-הַצֹּאן.
28 and levy a tribute unto the LORD of the men of war that went out to battle: one soul of five
hundred, both of the persons, and of the beeves, and of the asses, and of the flocks;
17726 וַהֲרֵמֹתֶם 1 Conjunctive waw | Verb - Hiphil waw consecutive
Perfect - second person masculine plural 1) to rise, rise up, be high, be lofty, be exalted ;
1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3)
to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift
up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise,
lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ;
1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be
abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy
7311 רוּם Num. 18:26 כו וְאֶל-הַלְוִיִּם תְּדַבֵּר, וְאָמַרְתָּ אֲלֵהֶם, כִּי-תִקְחוּ מֵאֵת
בְּנֵי-יִשְׂרָאֵל אֶת-הַמַּעֲשֵׂר אֲשֶׁר נָתַתִּי לָכֶם מֵאִתָּם, בְּנַחֲלַתְכֶם--וַהֲרֵמֹתֶם מִמֶּנּוּ תְּרוּמַת יְהוָה, מַעֲשֵׂר מִן-
הַמַּעֲשֵׂר. 26 'Moreover thou shalt speak unto the Levites, and say unto them: When ye
take of the children of Israel the tithe which I have given you from them for your inheritance,
then ye shall set apart of it a gift for the LORD, even a tithe of the tithe.
17727 וְהָרָן 2 Conjunctive waw | Noun proper - masculine singular
Haran = |mountaineer|; n pr m ; 1) youngest son of Terah, brother of Abraham, father of Lot,
Milcah, and Iscah; born and died in Ur of the Chaldees ; 2) a Gershonite Levite in the time of
David,one of the family ofShimei ; 3) a son of Caleb by the concubine Ephah ; n pr loc ; 4)
name of the place to which Abraham migrated from Ur of the Chaldees and where the
descendants of his brother Nahor established themselves; probably located in Mesopotamia, in
Padanaram, the cultivated district at the foot of the hills between the Khabour and the

Euphrates below Mount Masius 2039 הָרָן Gen. 11:27; 1 Chr. 23:9
27 כז וְאֵלֶּה, תּוֹלְדֹת תֶּרַח--תֶּרַח הוֹלִיד אֶת־אַבְרָם, אֶת־נָחוֹר וְאֶת־הָרָן; וְהָרָן, הוֹלִיד אֶת־לוֹט.
Now these are the generations of Terah. Terah begot Abram, Nahor, and Haran; and Haran begot Lot.

17728 וְהַרְנִינוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to overcome ; 1a) (Hithpolel) to be overcome ; 2) to cry out, shout for joy, give a ringing cry ; 2a) (Qal) ; 2a1) to give a ringing cry (in joy, exaltation, distress) ; 2a2) to cry aloud (in summons, exhortation of wisdom) ; 2b) (Piel) to give a ringing cry (in joy, exultation, praise ; 2c) (Pual) ringing cry, singing out (passive) ; 2d) (Hiphil) to cause to ring or sing out (for joy) ; 2e) (Hithpolel) rejoicing (participle) 7442 רָנַן
Psalm 32:11 יא שִׂמְחוּ בַיהוָה וְגִילוּ, צַדִּיקִים; וְהַרְנִינוּ, כָּל-יִשְׁרֵי-לֵב. 11 Be glad in the LORD, and rejoice, ye righteous; and shout for joy, all ye that are upright in heart. {P}

17729 וְהֵרֹנֵךְ 1 Conjunctive waw | Noun - masculine singular construct | second feminine singular 1) physical conception, pregnancy, conception 2032 הֵרָיוֹן Gen. 3:16 טז אֶל־הָאִשָּׁה אָמַר, הַרְבָּה אַרְבֶּה עִצְּבוֹנֵךְ וְהֵרֹנֵךְ--בְּעֶצֶב, תֵּלְדִי בָנִים; וְאֶל־אִישֵׁךְ, תְּשׁוּקָתֵךְ, וְהוּא, יִמְשָׁל־בָּךְ. {ס} 16 Unto the woman He said: 'I will greatly multiply thy pain and thy travail; in pain thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.' {S}

17730 וְהָרְסָה 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular | third person feminine singular 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly ; 1a) (Qal) ; 1a1) to throw down, tear down ; 1a2) to break through ; 1a3) to break down, break away ; 1b) (Niphal) to be torn down, be thrown down ; 1c) (Piel) ; 1c1) to overthrow, tear down ; 1c2) destroyer (participle) 2040 הָרַס 2 Sam. 11:25 כה וַיֹּאמֶר דָּוִד אֶל־הַמַּלְאָךְ, כֹּה־תֹאמַר אֶל־יוֹאָב אַל־יֵרַע בְּעֵינֶיךָ אֶת־הַדָּבָר הַזֶּה--כִּי־כָזֹה וְכָזֶה, תֹּאכַל הֶחָרֶב; הַחֲזֵק מִלְחַמְתְּךָ אֶל־הָעִיר וְהָרְסָהּ, וְחַזְּקֵהוּ. 25 Then David said unto the messenger: 'Thus shalt thou say unto Joab: Let not this thing displease thee, for the sword devoureth in one manner or another; make thy battle more strong against the city, and overthrow it; and encourage thou him.'

17731 וְהָרְסוּ 3 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly ; 1a) (Qal) ; 1a1) to throw down, tear down ; 1a2) to break through ; 1a3) to break down, break away ; 1b) (Niphal) to be torn down, be thrown down ; 1c) (Piel) ; 1c1) to overthrow, tear down ; 1c2) destroyer (participle) 2040 הָרַס Ezek. 16:39; 26:4, 12 לט וְנָתַתִּי אֹתָךְ בְּיָדָם, וְהָרְסוּ גַבֵּךְ וְנִתְּצוּ רָמֹתַיִךְ, וְהִפְשִׁיטוּ אוֹתָךְ בְּגָדַיִךְ, וְלָקְחוּ כְּלֵי תִפְאַרְתֵּךְ; וְהִנִּיחוּךְ, עֵירֹם וְעֶרְיָה. 39 I will also give thee into their hand, and they shall throw down thine eminent place, and break down thy lofty places; and they shall strip thee of thy clothes, and take thy fair jewels; and they shall leave thee naked and bare.

17732 וְהָרַסְתָּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to tear down, break down, overthrow, beat down,

break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly ; 1a) (Qal) ; 1a1) to throw down, tear down ; 1a2) to break through ; 1a3) to break down, break away ; 1b) (Niphal) to be torn down, be thrown down ; 1c) (Piel) ; 1c1) to overthrow, tear down ; 1c2) destroyer (participle) 2040 הָרַס Jdg. 6:25 כה
וַיְהִי, בַּלַּיְלָה הַהוּא, וַיֹּאמֶר לוֹ יְהוָה קַח אֶת־פַּר־הַשּׁוֹר אֲשֶׁר לְאָבִיךָ, וּפַר הַשֵּׁנִי שֶׁבַע שָׁנִים; וְהָרַסְתָּ,
אֶת־מִזְבַּח הַבַּעַל אֲשֶׁר לְאָבִיךָ, וְאֶת־הָאֲשֵׁרָה אֲשֶׁר־עָלָיו, תִּכְרֹת. 25 And it came to pass the same night, that the LORD said unto him: 'Take thy father's bullock, and the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the Asherah that is by it;

17733 וְהָרַסְתִּי 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly ; 1a) (Qal) ; 1a1) to throw down, tear down ; 1a2) to break through ; 1a3) to break down, break away ; 1b) (Niphal) to be torn down, be thrown down ; 1c) (Piel) ; 1c1) to overthrow, tear down ; 1c2) destroyer (participle) 2040 הָרַס Ezekiel 13:14; Mic. 5:10
יד וְכֹל אֲשֶׁר סְבִיבֹתָיו עֶזְרֹה וְכָל־אֲגַפָּיו, אֱזָרֶה לְכָל־רוּחַ; וְחֶרֶב, אָרִיק אַחֲרֵיהֶם. 14 And I will disperse toward every wind all that are round about him to help him, and all his troops; and I will draw out the sword after them.

17734 וַהֲרִסֹתָיו 1 Conjunctive waw | Noun - feminine plural construct | third person masculine singular 1) ruin 2034 הֲרִסֹת Amos 9:11
יא בַּיּוֹם הַהוּא, אָקִים אֶת־סֻכַּת דָּוִיד הַנֹּפֶלֶת; וְגָדַרְתִּי אֶת־פִּרְצֵיהֶן, וַהֲרִסֹתָיו אָקִים, וּבְנִיתִיהָ, כִּימֵי
עוֹלָם. 11 In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof, and I will raise up his ruins, and I will build it as in the days of old;

17735 וְהָרָע 1 Conjunctive waw | Article | Adjective - masculine singular adj ; 1) bad, evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad (of value) ; 1f) worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i) bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a) evil, distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery, distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical)
7451 רָע 2 Sam. 14:17 יז וַתֹּאמֶר, שִׁפְחָתְךָ, יִהְיֶה־נָּא דְּבַר־אֲדֹנִי הַמֶּלֶךְ,
לִמְנֻחָה: כִּי כְּמַלְאַךְ הָאֱלֹהִים, כֵּן אֲדֹנִי הַמֶּלֶךְ לִשְׁמֹעַ הַטּוֹב וְהָרָע, וַיהוָה אֱלֹהֶיךָ, יְהִי עִמָּךְ. {פ}
17 Then thy handmaid said: Let, I pray thee, the word of my lord the king be for my comfort; for as an angel of God, so is my lord the king to discern good and bad; and the LORD thy God be with thee.' {P}

17736 וְהָרָע 1 Conjunctive waw | Article | Adjective - masculine singular adj ; 1) bad, evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad (of value) ; 1f) worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i) bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of

persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a) evil, distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery, distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical)
7451 רַע Psalm 51:6 ו לְךָ לְבַדְּךָ, חָטָאתִי, וְהָרַע בְּעֵינֶיךָ, עָשִׂיתִי: לְמַעַן, תִּצְדַּק בְּדָבְרֶךָ-- תִּזְכֶּה בְשָׁפְטֶךָ. 6 Against Thee, Thee only, have I sinned, and done that which is evil in Thy sight; {N} that Thou mayest be justified when Thou speakest, and be in the right when Thou judgest.

17737 וְהָרֵעַ 1 Conjunctive waw | Verb - Hiphil Infinitive Absolute
1) to be bad, be evil ; 1a)(Qal) ; 1a1) to be displeasing ; 1a2) to be sad ; 1a3) to be injurious, be evil ; 1a4) to be wicked, be evil (ethically) ; 1b) (Hiphil) ; 1b1) to do an injury or hurt ; 1b2) to do evil or wickedly ; 1b3) mischief (participle) ; 2) to break, shatter ; 2a) (Qal) ; 2a1) to break ; 2a2) broken (participle) ; 2a3) to be broken ; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder 7489 רָעַע 1 Chr. 21:17 יז וַיֹּאמֶר דָּוִיד אֶל-הָאֱלֹהִים הֲלֹא אֲנִי אָמַרְתִּי לִמְנוֹת בָּעָם, וַאֲנִי-הוּא אֲשֶׁר-חָטָאתִי וְהָרֵעַ הֲרֵעוֹתִי, וְאֵלֶּה הַצֹּאן, מֶה עָשׂוּ; יְהוָה אֱלֹהַי, תְּהִי נָא יָדְךָ בִּי וּבְבֵית אָבִי, וּבְעַמְּךָ, לֹא לְמַגֵּפָה. {ס} 17 And David said unto God: 'Is it not I that commanded the people to be numbered? even I it is that have sinned and done very wickedly; but these sheep, what have they done? let Thy hand, I pray Thee, O LORD my God, be against me, and against my father's house; but not against Thy people, that they should be plagued.' {S}

17738 וְהֵרַע 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to be bad, be evil ; 1a)(Qal) ; 1a1) to be displeasing ; 1a2) to be sad ; 1a3) to be injurious, be evil ; 1a4) to be wicked, be evil (ethically) ; 1b) (Hiphil) ; 1b1) to do an injury or hurt ; 1b2) to do evil or wickedly ; 1b3) mischief (participle) ; 2) to break, shatter ; 2a) (Qal) ; 2a1) to break ; 2a2) broken (participle) ; 2a3) to be broken ; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder 7489 רָעַע Jos. 24:20 כ כִּי תַעַזְבוּ אֶת-יְהוָה, וַעֲבַדְתֶּם אֱלֹהֵי נֵכָר; וְשָׁב וְהֵרַע לָכֶם וְכִלָּה אֶתְכֶם, אַחֲרֵי אֲשֶׁר-הֵיטִיב לָכֶם. 20 If ye forsake the LORD, and serve strange gods, then He will turn and do you evil, and consume you, after that He hath done you good.'

17739 וְהָרָעָב 9 Conjunctive waw | Article | Noun - masculine singular
1) famine, hunger ; 1a) famine (in land, nation) ; 1a1) of Jehovah's word (fig) ; 1b) hunger (of individuals) 7458 רָעָב Genesis 41:56; 43:1; 1 Kings 18:2; 2 Kings 4:38; 7:4; Isa. 51:19; Jer. 32:24; 42:16; Ezek. 7:15 נו וְהָרָעָב הָיָה, עַל כָּל-פְּנֵי הָאָרֶץ; וַיִּפְתַּח יוֹסֵף אֶת-כָּל-אֲשֶׁר בָּהֶם, וַיִּשְׁבֹּר לְמִצְרַיִם, וַיֶּחֱזַק הָרָעָב, בְּאֶרֶץ מִצְרָיִם. 56 And the famine was over all the face of the earth; and Joseph opened all the storehouses, and sold unto the Egyptians; and the famine was sore in the land of Egypt.

17740 וְהֵרִעוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to shout, raise a sound, cry out, give a blast ; 1a) (Hiphil) ; 1a1) to shout a war-cry or alarm of battle ; 1a2) to sound a signal for war or march ; 1a3) to shout in triumph (over enemies) ; 1a4) to shout in applause ; 1a5) to shout (with religious impulse) ; 1a6) to cry out in distress ; 1b) (Polal) to utter a shout ; 1c) (Hithpolel) ; 1c1) to

shout in triumph ; 1c2) to shout for joy ; 2) (Niphal) destroyed 7321 רוּעַ
1 Sam. 17:20 כ וַיַּשְׁכֵּם דָּוִד בַּבֹּקֶר, וַיִּטֹּשׁ אֶת־הַצֹּאן עַל־שֹׁמֵר, וַיִּשָּׂא וַיֵּלֶךְ, כַּאֲשֶׁר צִוָּהוּ יִשָׁי;
וַיָּבֹא, הַמַּעְגָּלָה, וְהַחַיִל הַיֹּצֵא אֶל־הַמַּעֲרָכָה, וְהֵרֵעוּ בַּמִּלְחָמָה. 20 And David rose up early in
the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded
him; and he came to the barricade, as the host which was going forth to the fight shouted for
the battle.
17741 וְהָרָעוֹת 2 Conjunctive waw | Article | Adjective - feminine plural
adj ; 1) bad, evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain,
unhappiness, misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad
(of value) ; 1f) worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i)
bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of
persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a)
evil, distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery,
distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical)
7451 רַע Gen. 41:20; Jer. 24:3 כ וַתֹּאכַלְנָה, הַפָּרוֹת, הָרַקּוֹת, וְהָרָעוֹת--אֵת
שֶׁבַע הַפָּרוֹת הָרִאשֹׁנוֹת, הַבְּרִיאֹת. 20 And the lean and ill-favoured kine did eat up the first
seven fat kine.
17742 וְהָרֹעִים 1 Conjunctive waw | Article | Verb - Qal Participle -
masculine plural 1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend, pasture ;
1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock (fig) ; 1a1d)
shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc (literal) ; 1a2b)
of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to associate with, be
a friend of (meaning probable) ; 2a) (Qal) to associate with ; 2b) (Hithpael) to be
companions ; 3) (Piel) to be a special friend 7462 רָעָה Jer. 2:8 ח
הַכֹּהֲנִים, לֹא אָמְרוּ אַיֵּה יְהוָה, וְתֹפְשֵׂי הַתּוֹרָה לֹא יְדָעוּנִי, וְהָרֹעִים פָּשְׁעוּ בִי; וְהַנְּבִאִים נִבְּאוּ בַבַּעַל,
וְאַחֲרֵי לֹא־יוֹעִלוּ הָלָכוּ. 8 The priests said not: 'Where is the LORD?' And they that handle
the law knew Me not, and the rulers transgressed against Me; the prophets also prophesied by
Baal, and walked after things that do not profit.
17743 וְהָרְעָלוֹת 1 Conjunctive waw | Article | Noun - feminine plural
1) veil ; 1a) meaning probable 7479 רְעָלוֹת Isa. 3:19 יט הַנְּטִפוֹת
וְהַשֵּׁירוֹת, וְהָרְעָלוֹת. 19 the pendants, and the bracelets, and the veils;
17744 וְהִרְעַשְׁתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive
Perfect - first person common singular 1) to quake, shake ; 1a) (Qal) to quake, shake ;
1b) (Niphal) to be made to quake ; 1c)(Hiphil); 1c1) to cause to quake ; 1c2) to cause to
spring or leap (of horse) 7493 רָעַשׁ Haggai 2:7 ז וְהִרְעַשְׁתִּי, אֶת־כָּל־
הַגּוֹיִם, וּבָאוּ, חֶמְדַּת כָּל־הַגּוֹיִם; וּמִלֵּאתִי אֶת־הַבַּיִת הַזֶּה, כָּבוֹד--אָמַר, יְהוָה צְבָאוֹת. 7 and I
will shake all nations, and the choicest things of all nations shall come, and I will fill this
house with glory, saith the LORD of hosts.
17745 וְהָרָעֹת 1 Conjunctive waw | Article | Adjective - feminine plural
adj ; 1) bad, evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain,
unhappiness, misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad

(of value) ; 1f) worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i) bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a) evil, distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery, distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical)
7451 רָע Gen. 41:27 כז וְשֶׁבַע הַפָּרוֹת הָרַקּוֹת וְהָרָעֹת הָעֹלֹת אַחֲרֵיהֶן, שֶׁבַע
שָׁנִים הֵנָּה, וְשֶׁבַע הַשִּׁבֳּלִים הָרֵקוֹת, שְׁדֻפוֹת הַקָּדִים--יִהְיוּ, שֶׁבַע שְׁנֵי רָעָב. 27 And the seven lean and ill-favoured kine that came up after them are seven years, and also the seven empty ears blasted with the east wind; they shall be seven years of famine.

17746 וַהֲרֵעֹתֶם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to shout, raise a sound, cry out, give a blast ; 1a) (Hiphil) ; 1a1) to shout a war-cry or alarm of battle ; 1a2) to sound a signal for war or march ; 1a3) to shout in triumph (over enemies) ; 1a4) to shout in applause ; 1a5) to shout (with religious impulse) ; 1a6) to cry out in distress ; 1b) (Polal) to utter a shout ; 1c) (Hithpolel) ; 1c1) to shout in triumph ; 1c2) to shout for joy ; 2) (Niphal) destroyed
7321 רָצָה Num. 10:9 ט וְכִי-תָבֹאוּ מִלְחָמָה בְּאַרְצְכֶם, עַל-הַצַּר הַצֹּרֵר אֶתְכֶם--
וַהֲרֵעֹתֶם, בַּחֲצֹצְרֹת; וְנִזְכַּרְתֶּם, לִפְנֵי יְהוָה אֱלֹהֵיכֶם, וְנוֹשַׁעְתֶּם, מֵאֹיְבֵיכֶם. 9 And when ye go to war in your land against the adversary that oppresseth you, then ye shall sound an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies.

17747 וְהָרְפָאִים 1 Conjunctive waw | Article | Noun proper - masculine plural 1) giants, Rephaim ; 1a) old tribe of giants 7497 רָפָא Jos. 17:15 טו וַיֹּאמֶר אֲלֵיהֶם יְהוֹשֻׁעַ, אִם־עַם־רַב אַתָּה עֲלֵה לְךָ הַיַּעְרָה, וּבֵרֵאתָ לְךָ שָׁם, בְּאֶרֶץ
הַפְּרִזִּי וְהָרְפָאִים: כִּי־אָץ לְךָ, הַר־אֶפְרָיִם. 15 And Joshua said unto them: 'If thou be a great people, get thee up to the forest, and cut down for thyself there in the land of the Perizzites and of the Rephaim; since the hill-country of Ephraim is too narrow for thee.'

17748 וְהָרֵץ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular 1) to run ; 1a) (Qal) ; 1a1) to run ; 1a2) runners (participle as subst) ; 1b) (Polel) to run swiftly, dart; 1c) (Hiphil) ; 1c1) to bring or move quickly, hurry ; 1c2) to drive away from, cause to run away 7323 רוּץ 1 Sam. 17:17 יז וַיֹּאמֶר יִשַׁי
לְדָוִד בְּנוֹ, קַח־נָא לְאַחֶיךָ אֵיפַת הַקָּלִיא הַזֶּה, וַעֲשָׂרָה לֶחֶם, הַזֶּה; וְהָרֵץ הַמַּחֲנֶה, לְאַחֶיךָ.
17 And Jesse said unto David his son: 'Take now for thy brethren an ephah of this parched corn, and these ten loaves, and carry them quickly to the camp to thy brethren.

17749 וְהָרִצְפָה 1 Conjunctive waw | Article | Noun - feminine singular 1) pavement ; 2) glowing stone or coal, live coal 7531 רִצְפָּה Ezek. 40:18
יח וְהָרִצְפָה אֶל־כֶּתֶף הַשְּׁעָרִים, לְעֻמַּת אֹרֶךְ הַשְּׁעָרִים--הָרִצְפָה, הַתַּחְתּוֹנָה. 18 And the pavement was by the side of the gates, corresponding unto the length of the gates, even the lower pavement.

17750 וְהִרְצָת 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person feminine singular 1) to be pleased with, be favourable to, accept favourably ; 1a) (Qal) ; 1a1) to be pleased with, be favourable to ; 1a2) to accept ; 1a3) to be pleased, be determined ; 1a4) to make acceptable, satisfy ; 1a5) to please ; 1b) (Niphal) to be accepted, be pleased with ; 1c) (Piel) to seek favour of ; 1d) (Hiphil) to please, pay off ; 1e) (Hithpael) to make oneself acceptable or pleasing 7521 רָצָה Lev. 26:34 לד אָז תִּרְצֶה הָאָרֶץ אֶת-שַׁבְּתֹתֶיהָ, כֹּל יְמֵי הֳשַּׁמָּה, וְאַתֶּם, בְּאֶרֶץ אֹיְבֵיכֶם; אָז תִּשְׁבַּת הָאָרֶץ, וְהִרְצָת אֶת-שַׁבְּתֹתֶיהָ. 34 Then shall the land be paid her sabbaths, as long as it lieth desolate, and ye are in your enemies' land; even then shall the land rest, and repay her sabbaths.

17751 וְהָרֵק 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular 1) to make empty, empty out ; 1a) (Hiphil) ; 1a1) to empty, keep empty or hungry ; 1a2) to pour out or down ; 1a3) to empty out ; 1b) (Hophal) to be emptied out 7324 רִיק Psalm 35:3 ג וְהָרֵק חֲנִית וּסְגֹר, לִקְרַאת רֹדְפָי; אֱמֹר לְנַפְשִׁי, יְשֻׁעָתֵךְ אָנִי. 3 Draw out also the spear, and the battle-axe, against them that pursue me; say unto my soul: 'I am thy salvation.'

17752 וְהָרַקּוֹן 1 Conjunctive waw | Article | Noun proper - feminine singular Rakkon = |the temple|; 1) a well-watered place in Dan near Joppa 7542 רַקּוֹן Jos. 19:46 46 מו וּמֵי הַיַּרְקוֹן, וְהָרַקּוֹן; עִם־הַגְּבוּל, מוּל יָפוֹ. and Me-jarkon, and Rakkon, with the border over against Joppa.

17753 וְהַרְקַח 1 Conjunctive waw | Verb - Hiphil Infinitive Absolute 1) to mix, compound ; 1a) (Qal) ; 1a1) to mix, compound ; 1a2) compounder, mixer, perfumer (participle) (subst); 1b) (Pual) mixed (participle) ; 1c) (Hiphil) to mix 7543 רָקַח Ezek. 24:10 י הַרְבֵּה הָעֵצִים הַדְלֵק הָאֵשׁ, הָתֵם הַבָּשָׂר; וְהַרְקַח, הַמֶּרְקָחָה, וְהָעֲצָמוֹת, יֵחָרוּ. 10 heaping on the wood, kindling the fire, that the flesh may be consumed; and preparing the mixture, that the bones also may be burned;

17754 וְהִרְשִׁיעוּ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to be wicked, act wickedly ; 1a) (Qal) ; 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned ; 1b) (Hiphil) ; 1b1) to condemn as guilty (in civil relations) ; 1b2) to condemn as guilty (in ethical or religious relations) ; 1b3) to act wickedly (in ethics and religion) 7561 רָשַׁע Deut. 25:1; Dan. 12:10 א כִּי־יִהְיֶה רִיב בֵּין אֲנָשִׁים, וְנִגְּשׁוּ אֶל־הַמִּשְׁפָּט וּשְׁפָטוּם; וְהִצְדִּיקוּ, אֶת־הַצַּדִּיק, וְהִרְשִׁיעוּ, אֶת־הָרָשָׁע. 1 If there be a controversy between men, and they come unto judgment, and the judges judge them, by justifying the righteous, and condemning the wicked,

17755 וְהָרָשָׁע 1 Conjunctive waw | Article | Adjective - masculine singular 1) wicked, criminal ; 1a) guiltyone,one guilty of crime (subst) ; 1b) wicked (hostile to God) ; 1c) wicked, guilty of sin (against God or man) 7563 רָשָׁע Ezek. 18:21 כא וְהָרָשָׁע, כִּי יָשׁוּב מִכָּל־חַטֹּאתָו אֲשֶׁר עָשָׂה, וְשָׁמַר אֶת־כָּל־חֻקּוֹתַי, וְעָשָׂה מִשְׁפָּט וּצְדָקָה־־חָיֹה יִחְיֶה, לֹא יָמוּת. 21 But if the wicked turn from all his sins that he hath committed, and keep all My statutes, and do that which is lawful and right, he shall surely live, he shall not die.

17756 וְהָרְשָׁעִים 1 Conjunctive waw | Article | Adjective - masculine plural 1) wicked, criminal ; 1a) guiltyone,one guilty of crime (subst) ; 1b) wicked (hostile to God) ; 1c) wicked, guilty of sin (against God or man) 7563 רָשָׁע

Isaiah 57:20 כ וְהָרְשָׁעִים, כַּיָּם נִגְרָשׁ: כִּי הַשְׁקֵט לֹא יוּכָל, וַיִּגְרְשׁוּ מֵימָיו רֶפֶשׁ וָטִיט. 20
But the wicked are like the troubled sea; for it cannot rest, and its waters cast up mire and dirt.

17757 וְהִרְשַׁעְנוּ 1 הִרְשַׁעְנוּqere; Conjunctive waw | Verb - Hiphil
Perfect - first person common plural kethib 1) to be wicked, act wickedly ; 1a)
(Qal) ; 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned ; 1b) (Hiphil) ; 1b1)
to condemn as guilty (in civil relations) ; 1b2) to condemn as guilty (in ethical or religious
relations) ; 1b3) to act wickedly (in ethics and religion) 7561 רָשַׁע Daniel
9:5 ה חָטָאנוּ וְעָוִינוּ, והרשענו (הִרְשַׁעְנוּ) וּמָרָדְנוּ; וְסוֹר מִמִּצְוֺתֶךָ, וּמִמִּשְׁפָּטֶיךָ. 5 we
have sinned, and have dealt iniquitously, and have done wickedly, and have rebelled, and have
turned aside from Thy commandments and from Thine ordinances;

17758 וְהָרֹתֵיהֶם 1 Conjunctive waw | Adjective - feminine plural construct
| third person masculine plural 1) pregnant 2030 הָרָה 2 Kings 8:12
יב וַיֹּאמֶר חֲזָאֵל, מַדּוּעַ אֲדֹנִי בֹכֶה; וַיֹּאמֶר כִּי־יָדַעְתִּי אֵת אֲשֶׁר־תַּעֲשֶׂה לִבְנֵי יִשְׂרָאֵל רָעָה, מִבְצְרֵיהֶם
תְּשַׁלַּח בָּאֵשׁ וּבַחֻרֵיהֶם בַּחֶרֶב תַּהֲרֹג, וְעֹלְלֵיהֶם תְּרַטֵּשׁ, וְהָרֹתֵיהֶם תְּבַקֵּעַ. 12 And Hazael said:
'Why weepeth my lord?' And he answered: 'Because I know the evil that thou wilt do unto the
children of Israel: their strongholds wilt thou set on fire, and their young men wilt thou slay
with the sword, and wilt dash in pieces their little ones, and rip up their women with child.'

17759 וְהִשְׂבִּיעַ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect
- third person masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited ;
1a) (Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be
filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be
surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to
satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired) 7646 רִסָּה
Isa. 58:11 יא וְנָחֲךָ יְהוָה, תָּמִיד, וְהִשְׂבִּיעַ בְּצַחְצָחוֹת נַפְשֶׁךָ, וְעַצְמֹתֶיךָ יַחֲלִיץ; וְהָיִיתָ, כְּגַן רָוֶה,
וּכְמוֹצָא מַיִם, אֲשֶׁר לֹא־יְכַזְּבוּ מֵימָיו. 11 And the LORD will guide thee continually, and
satisfy thy soul in drought, and make strong thy bones; and thou shalt be like a watered
garden, and like a spring of water, whose waters fail not.

17760 וְהַשְּׂבָכוֹת 2 Conjunctive waw | Article | Noun - masculine singular
1) ox, bull, a head of cattle ; 1a) for plowing, for food, as sacrifice 7794 שׁוֹר
1 Kings 7:41; 2 Chr. 4:12 מא עַמֻּדִים שְׁנַיִם, וְגֻלֹּת הַכֹּתָרֹת אֲשֶׁר־עַל־רֹאשׁ הָעַמּוּדִים שְׁתָּיִם;
וְהַשְּׂבָכוֹת שְׁתַּיִם--לְכַסּוֹת אֶת־שְׁתֵּי גֻּלּוֹת הַכֹּתָרֹת, אֲשֶׁר עַל־רֹאשׁ הָעַמּוּדִים. 41 the two pillars,
and the two bowls of the capitals that were on the top of the pillars; and the two networks to
cover the two bowls of the capitals that were on the top of the pillars;

17761 וְהַשָּׂבָע 1 Conjunctive waw | Article | Noun - masculine singular
1) plenty, satiety ; 1a) plenty (of breadstuffs) ; 1b) satiety 7647 שָׂבָע Eccl.
5:11 יא מְתוּקָה שְׁנַת הָעֹבֵד, אִם־מְעַט וְאִם־הַרְבֵּה יֹאכֵל; וְהַשָּׂבָע, לֶעָשִׁיר--אֵינֶנּוּ מַנִּיחַ לוֹ,
לִישׁוֹן. 11 Sweet is the sleep of a labouring man, whether he eat little or much; but the
satiety of the rich will not suffer him to sleep.

17762 וְהִשְׂבַּעְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive
Perfect - first person common singular 1) to be satisfied, be sated, be fulfilled, be
surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be

fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired) 7646
רָסָה Ezek. 32:4 ד וּנְטַשְׁתִּיךָ בָאָרֶץ, עַל־פְּנֵי הַשָּׂדֶה אֲטִילֶךָ; וְהִשְׁכַּנְתִּי עָלֶיךָ כָּל־עוֹף
הַשָּׁמַיִם, וְהִשְׂבַּעְתִּי מִמְּךָ חַיַּת כָּל־הָאָרֶץ. 4 And I will cast thee upon the land, I will hurl thee upon the open field, and will cause all the fowls of the heaven to settle upon thee, and I will fill the beasts of the whole earth with thee.

17763 וְהִשִּׂגָנוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | first person common plural2 1) to reach, overtake, take hold upon ; 1a) (Hiphil) ; 1a1) to overtake ; 1a2) to reach, attain to, cause to reach ; 1a3) to be able to secure, reach, have enough 5381 נָשַׂג 2 Sam. 15:14
יד וַיֹּאמֶר דָּוִד לְכָל־עֲבָדָיו אֲשֶׁר־אִתּוֹ בִירוּשָׁלִַם, קוּמוּ וְנִבְרָחָה־־כִּי לֹא־תִהְיֶה־לָּנוּ פְלֵיטָה, מִפְּנֵי
אַבְשָׁלֹם; מַהֲרוּ לָלֶכֶת, פֶּן־יְמַהֵר וְהִשִּׂגָנוּ וְהִדִּיחַ עָלֵינוּ אֶת־הָרָעָה, וְהִכָּה הָעִיר, לְפִי־חָרֶב.
14 And David said unto all his servants that were with him at Jerusalem: 'Arise, and let us flee; for else none of us shall escape from Absalom; make speed to depart, lest he overtake us quickly, and bring down evil upon us, and smite the city with the edge of the sword.'

17764 וְהִשַּׂגְתָּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | third person masculine plural 1) to reach, overtake, take hold upon ; 1a) (Hiphil) ; 1a1) to overtake ; 1a2) to reach, attain to, cause to reach ; 1a3) to be able to secure, reach, have enough 5381 נָשַׂג Gen. 44:4
ד הֵם יָצְאוּ אֶת־הָעִיר, לֹא הִרְחִיקוּ, וְיוֹסֵף אָמַר לַאֲשֶׁר עַל־בֵּיתוֹ, קוּם רְדֹף אַחֲרֵי הָאֲנָשִׁים; וְהִשַּׂגְתָּם
וְאָמַרְתָּ אֲלֵהֶם, לָמָּה שִׁלַּמְתֶּם רָעָה תַּחַת טוֹבָה. 4 And when they were gone out of the city, and were not yet far off, Joseph said unto his steward: 'Up, follow after the men; and when thou dost overtake them, say unto them: Wherefore have ye rewarded evil for good?

17765 וְהַשַּׂהֲרֹנִים 1 Conjunctive waw | Article | Noun - masculine plural 1) moon, crescent ; 1a) as ornament 7720 שַׂהֲרֹנִים Isa. 3:18 יח בַּיּוֹם
הַהוּא יָסִיר אֲדֹנָי, אֵת תִּפְאֶרֶת הָעֲכָסִים וְהַשְּׁבִיסִים־־וְהַשַּׂהֲרֹנִים. 18 In that day the Lord will take away the bravery of their anklets, and the fillets, and the crescents;

17766 וְהַשָּׂטָן 1 Conjunctive waw | Article | Noun - masculine singular 1) adversary,one who withstands ; 1a) adversary (in general-personal or national) ; 2) superhuman adversary ; 2a)Satan (as noun pr) 7854 שָׂטָן Zech. 3:1
א וַיַּרְאֵנִי, אֶת־יְהוֹשֻׁעַ הַכֹּהֵן הַגָּדוֹל, עֹמֵד, לִפְנֵי מַלְאַךְ יְהוָה; וְהַשָּׂטָן עֹמֵד עַל־יְמִינוֹ, לְשִׂטְנוֹ. 1
And he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to accuse him.

17767 וְהִשִּׂיאוּ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1)

to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא
Lev. 22:16; 2 Sam. 17:13 טז וְהִשִּׂיאוּ אוֹתָם עֲוֺן אַשְׁמָה, בְּאָכְלָם אֶת-קָדְשֵׁיהֶם: כִּי אֲנִי יְהוָה,
{פ} מְקַדְּשָׁם. 16 and so cause them to bear the iniquity that bringeth guilt, when they
eat their holy things; for I am the LORD who sanctify them. {P}

17768 וְהִשִּׂיג 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect -
third person masculine singular 1) to reach, overtake, take hold upon ; 1a) (Hiphil) ;
1a1) to overtake ; 1a2) to reach, attain to, cause to reach ; 1a3) to be able to secure, reach,
have enough 5381 נָשַׂג Lev. 26:5 ה וְהִשִּׂיג לָכֶם דַּיִשׁ אֶת-בָּצִיר, וּבָצִיר
יַשִּׂיג אֶת-זָרַע; וַאֲכַלְתֶּם לַחְמְכֶם לָשֹׂבַע, וִישַׁבְתֶּם לָבֶטַח בְּאַרְצְכֶם. 5 And your threshing shall
reach unto the vintage, and the vintage shall reach unto the sowing time; and ye shall eat your
bread until ye have enough, and dwell in your land safely.

17769 וְהִשִּׂיגָה 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect
- third person feminine singular 1) to reach, overtake, take hold upon ; 1a) (Hiphil) ;
1a1) to overtake ; 1a2) to reach, attain to, cause to reach ; 1a3) to be able to secure, reach,
have enough 5381 נָשַׂג Lev. 25:26 כו וְאִישׁ, כִּי לֹא יִהְיֶה-לּוֹ גֹּאֵל,
וְהִשִּׂיגָה יָדוֹ, וּמָצָא כְּדֵי גְאֻלָּתוֹ. 26 And if a man have no one to redeem it, and he be
waxen rich and find sufficient means to redeem it;

17770 וְהִשִּׂיגוּךָ 2 Conjunctive waw | Verb - Hiphil waw consecutive
Perfect - third common plural | second person masculine singular 1) to reach, overtake,
take hold upon ; 1a) (Hiphil) ; 1a1) to overtake ; 1a2) to reach, attain to, cause to reach ;
1a3) to be able to secure, reach, have enough 5381 נָשַׂג Deut. 28:15, 45
טו וְהָיָה, אִם־לֹא תִשְׁמַע בְּקוֹל יְהוָה אֱלֹהֶיךָ, לִשְׁמֹר לַעֲשׂוֹת אֶת־כָּל־מִצְוֺתָיו וְחֻקֹּתָיו, אֲשֶׁר אָנֹכִי מְצַוְּךָ
הַיּוֹם־־וּבָאוּ עָלֶיךָ כָּל־הַקְּלָלוֹת הָאֵלֶּה, וְהִשִּׂיגוּךָ. 15 But it shall come to pass, if thou wilt
not hearken unto the voice of the LORD thy God, to observe to do all His commandments and
His statutes which I command thee this day; that all these curses shall come upon thee, and
overtake thee.

17771 וְהִשִּׂיגוֹ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect
- third person masculine singular | third person masculine singular 1) to reach,
overtake, take hold upon ; 1a) (Hiphil) ; 1a1) to overtake ; 1a2) to reach, attain to, cause to
reach ; 1a3) to be able to secure, reach, have enough 5381 נָשַׂג Deut. 19:6
ו פֶּן־יִרְדֹּף גֹּאֵל הַדָּם אַחֲרֵי הָרֹצֵחַ, כִּי־יֵחַם לְבָבוֹ, וְהִשִּׂיגוֹ כִּי־יִרְבֶּה הַדֶּרֶךְ, וְהִכָּהוּ נָפֶשׁ; וְלוֹ, אֵין
מִשְׁפַּט־מָוֶת, כִּי לֹא שֹׂנֵא הוּא לוֹ, מִתְּמוֹל שִׁלְשׁוֹם. 6 lest the avenger of blood pursue the
manslayer, while his heart is hot, and overtake him, because the way is long, and smite him
mortally; whereas he was not deserving of death, inasmuch as he hated him not in time past.

17772 וְהִשִּׂיגֻךָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect
- third common plural | second person masculine singular 1) to reach, overtake, take
hold upon ; 1a) (Hiphil) ; 1a1) to overtake ; 1a2) to reach, attain to, cause to reach ; 1a3) to
be able to secure, reach, have enough 5381 נָשַׂג Deut. 28:2 ב וּבָאוּ
עָלֶיךָ כָּל-הַבְּרָכוֹת הָאֵלֶּה, וְהִשִּׂיגֻךָ: כִּי תִשְׁמַע, בְּקוֹל יְהוָה אֱלֹהֶיךָ. 2 And all these blessings
shall come upon thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy
God.

17773 וְהִשִּׂיקוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to kindle, burn ; 1a) (Niphal) to be kindled ; 1b) (Hiphil) to make a fire, burn 5400 נָשַׂק Ezek. 39:9 ט וְיָצְאוּ יֹשְׁבֵי עָרֵי יִשְׂרָאֵל, וּבִעֲרוּ וְהִשִּׂיקוּ בְּנֶשֶׁק וּמָגֵן וְצִנָּה בְּקֶשֶׁת וּבְחִצִּים, וּבְמַקֵּל יָד, וּבְרֹמַח; וּבִעֲרוּ בָהֶם אֵשׁ, שֶׁבַע שָׁנִים.
9 And they that dwell in the cities of Israel shall go forth, and shall make fires of the weapons and use them as fuel, both the shields and the bucklers, the bows and the arrows, and the hand-staves, and the spears, and they shall make fires of them seven years;

17774 וְהַשְׂכֵּיל 1 Conjunctive waw | Verb - Hiphil Infinitive Absolute 1) to be prudent, be circumspect, wisely understand, prosper ; 1a) (Qal) to be prudent, be circumspect ; 1b) (Hiphil) ; 1b1) to look at or upon, have insight ; 1b2) to give attention to, consider, ponder, be prudent ; 1b3) to have insight, have comprehension ; 1b3a) insight, comprehension (subst) ; 1b4) to cause to consider, give insight, teach ; 1b4a) the teachers, the wise ; 1b5) to act circumspectly, act prudently, act wisely ; 1b6) to prosper, have success ; 1b7) to cause to prosper ; 2) (Piel) to lay crosswise, cross (hands) 7919 שָׂכַל Jer. 3:15 טו וְנָתַתִּי לָכֶם רֹעִים, כְּלִבִּי; וְרָעוּ אֶתְכֶם, דֵּעָה וְהַשְׂכֵּיל. 15 and I will give you shepherds according to My heart, who shall feed you with knowledge and understanding.

17775 וְהִשְׂכִּיל 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to be prudent, be circumspect, wisely understand, prosper ; 1a) (Qal) to be prudent, be circumspect ; 1b) (Hiphil) ; 1b1) to look at or upon, have insight ; 1b2) to give attention to, consider, ponder, be prudent ; 1b3) to have insight, have comprehension ; 1b3a) insight, comprehension (subst) ; 1b4) to cause to consider, give insight, teach ; 1b4a) the teachers, the wise ; 1b5) to act circumspectly, act prudently, act wisely ; 1b6) to prosper, have success ; 1b7) to cause to prosper ; 2) (Piel) to lay crosswise, cross (hands) 7919 שָׂכַל Jer. 23:5 ה הִנֵּה יָמִים בָּאִים נְאֻם־יְהוָה, וַהֲקִמֹתִי לְדָוִד צֶמַח צַדִּיק; וּמָלַךְ מֶלֶךְ וְהִשְׂכִּיל, וְעָשָׂה מִשְׁפָּט וּצְדָקָה בָּאָרֶץ. 5 Behold, the days come, saith the LORD, that I will raise unto David a righteous shoot, and he shall reign as king and prosper, and shall execute justice and righteousness in the land.

17776 וְהַשְׂכֵּל 1 Conjunctive waw | Verb - Hiphil Infinitive Absolute 1) to be prudent, be circumspect, wisely understand, prosper ; 1a) (Qal) to be prudent, be circumspect ; 1b) (Hiphil) ; 1b1) to look at or upon, have insight ; 1b2) to give attention to, consider, ponder, be prudent ; 1b3) to have insight, have comprehension ; 1b3a) insight, comprehension (subst) ; 1b4) to cause to consider, give insight, teach ; 1b4a) the teachers, the wise ; 1b5) to act circumspectly, act prudently, act wisely ; 1b6) to prosper, have success ; 1b7) to cause to prosper ; 2) (Piel) to lay crosswise, cross (hands) 7919 שָׂכַל Dan. 1:17 יז וְהַיְלָדִים הָאֵלֶּה אַרְבַּעְתָּם, נָתַן לָהֶם הָאֱלֹהִים מַדָּע וְהַשְׂכֵּל בְּכָל־סֵפֶר וְחָכְמָה; וְדָנִיֵּאל הֵבִין, בְּכָל־חָזוֹן וַחֲלֹמוֹת. 17 Now as for these four youths, God gave them knowledge and skill in all learning and wisdom; and Daniel had understanding in all visions and dreams.

17777 וַהֲשִׂמֹתִיהוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ;

1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760
שׂוּם Ezek. 14:8 ח וְנָתַתִּי פָנַי בָּאִישׁ הַהוּא, וַהֲשִׁמֹתִיהוּ לְאוֹת וְלִמְשָׁלִים, וְהִכְרַתִּיו, מִתּוֹךְ
{ס} עַמִּי; וִידַעְתֶּם, כִּי־אֲנִי יְהוָה. 8 and I will set My face against that man, and will make him a sign and a proverb, and I will cut him off from the midst of My people; and ye shall know that I am the LORD. {S}

17778 וְהַשְּׂנוּאָה 1 Conjunctive waw | Article | Noun - feminine plural
1) network, lattice-work, net, netting ; 1a) lattice ; 1b) net-ornament (on pillars) ; 1c) network, toils (for catching animals) 7639 שְׂבָכָה Deut. 21:15 טו
כִּי־תִהְיֶיןָ לְאִישׁ שְׁתֵּי נָשִׁים, הָאַחַת אֲהוּבָה וְהָאַחַת שְׂנוּאָה, וְיָלְדוּ־לוֹ בָנִים, הָאֲהוּבָה וְהַשְּׂנוּאָה; וְהָיָה הַבֵּן
הַבְּכֹר, לַשְּׂנִיאָה. 15 If a man have two wives, the one beloved, and the other hated, and they have borne him children, both the beloved and the hated; and if the first-born son be hers that was hated;

17779 וְהַשָּׂעִיר 1 Conjunctive waw | Article | Noun - masculine singular
adj ; 1) hairy ; n m ; 2) he-goat, buck ; 2a) as sacrificial animal; 2b) satyr, may refer to a demon possessed goat like the swine of Gadara (Mt 8:30-32) 8163 שָׂעִיר
Leviticus 16:10 י וְהַשָּׂעִיר, אֲשֶׁר עָלָה עָלָיו הַגּוֹרָל לַעֲזָאזֵל, יָעֳמַד-חַי לִפְנֵי יְהוָה, לְכַפֵּר עָלָיו--
לְשַׁלַּח אֹתוֹ לַעֲזָאזֵל, הַמִּדְבָּרָה. 10 But the goat, on which the lot fell for Azazel, shall be set alive before the LORD, to make atonement over him, to send him away for Azazel into the wilderness.

17780 וְהַשְּׂעֹרָה 1 Conjunctive waw | Article | Noun - feminine plural
1) barley ; 1a) barley (of the plant) ; 1b) barley (of the meal or grain) 8184
שְׂעֹרִים Exod. 9:31 לא וְהַפִּשְׁתָּה וְהַשְּׂעֹרָה, נֻכָּתָה: כִּי הַשְּׂעֹרָה אָבִיב, וְהַפִּשְׁתָּה גִּבְעֹל.
31 And the flax and the barley were smitten; for the barley was in the ear, and the flax was in bloom.

17781 וְהַשְּׂעֹרִים 2 Conjunctive waw | Article | Verb - Qal Passive Participle - feminine singular 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom 8130 שָׂנֵא
1 Kings 5:8/4:28; 2 Chr. 2:14 ח וְהַשְּׂעֹרִים וְהַתֶּבֶן, לַסּוּסִים וְלָרֶכֶשׁ--יָבִאוּ, אֶל־הַמָּקוֹם אֲשֶׁר
{ס} יִהְיֶה־שָּׁם, אִישׁ, כְּמִשְׁפָּטוֹ. 8 Barley also and straw for the horses and swift steeds brought they unto the place where it should be, every man according to his charge. {S}

17782 וְהַשְּׂרִידִים 1 Conjunctive waw | Article | Noun - masculine plural
1) survivor, remnant, that which is left ; 1a) survivor 8300 שָׂרִיד Jos.
10:20 כ וַיְהִי כְּכַלּוֹת יְהוֹשֻׁעַ וּבְנֵי יִשְׂרָאֵל, לְהַכּוֹתָם מַכָּה גְדוֹלָה־מְאֹד--עַד־תֻּמָּם; וְהַשְּׂרִידִים
שָׂרְדוּ מֵהֶם, וַיָּבֹאוּ אֶל־עָרֵי הַמִּבְצָר. 20 And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, and the remnant which remained of them had entered into the fortified cities,

17783 וְהַשָּׂרִים 14 Conjunctive waw | Article | Noun - masculine plural
1) prince, ruler, leader, chief, chieftain, official, captain ; 1a) chieftain, leader ; 1b) vassal, noble, official (under king) ; 1c) captain, general, commander (military) ; 1d) chief, head, overseer (of other official classes) ; 1e) heads, princes (of religious office) ; 1f) elders (of representative leaders of people) ; 1g) merchant-princes (of rank and dignity) ; 1h) patron-angel ; 1i) Ruler of rulers (of God) ; 1j) warden 8269 שַׂר 2 Kings 11:14; 1 Chr. 24:6; 28:21; 2 Chr. 23:13; 28:21; 29:30; 30:12, 24; 31:8; Ezr. 8:20; Neh. 4:10; Est. 1:11, 16, 21 יד וַתֵּרֶא וְהִנֵּה הַמֶּלֶךְ עֹמֵד עַל־הָעַמּוּד כַּמִּשְׁפָּט, וְהַשָּׂרִים וְהַחֲצֹצְרוֹת אֶל־הַמֶּלֶךְ, וְכָל־עַם הָאָרֶץ שָׂמֵחַ, וְתֹקֵעַ בַּחֲצֹצְרוֹת; וַתִּקְרַע עֲתַלְיָה אֶת־בְּגָדֶיהָ, וַתִּקְרָא קֶשֶׁר קָשֶׁר. 14 And she looked, and, behold, the king stood on the platform, as the manner was, and the captains and the trumpets by the king; and all the people of the land rejoiced, and blew with trumpets. Then Athaliah rent her clothes, and cried: 'Treason, treason.'

17784 וְהַשֹּׂרֵף 2 Conjunctive waw | Article | Verb - Qal Participle - masculine singular 1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned 8313 שָׂרַף Leviticus 16:28; Num. 19:8 כח וְהַשֹּׂרֵף אֹתָם--יְכַבֵּס בְּגָדָיו, וְרָחַץ אֶת-בְּשָׂרוֹ בַּמָּיִם; וְאַחֲרֵי-כֵן, יָבוֹא אֶל-הַמַּחֲנֶה. 28 And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he may come into the camp.

17785 וְהִשְׁאִיר 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to remain, be left over, be left behind ; 1a) (Qal) to remain ; 1b) (Niphal) ; 1b1) to be left over, be left alive, survive ; 1b1a) remainder, remnant (participle) ; 1b2) to be left behind ; 1c) (Hiphil) ; 1c1) to leave over, spare ; 1c2) to leave or keep over ; 1c3) to have left ; 1c4) to leave (as a gift) 7604 שָׁאַר Joel 2:14 יד מִי יוֹדֵעַ, יָשׁוּב וְנִחָם; וְהִשְׁאִיר אַחֲרָיו, בְּרָכָה--מִנְחָה וָנֶסֶךְ, לַיהוָה אֱלֹהֵיכֶם. {פ} 14 Who knoweth whether He will not turn and repent, and leave a blessing behind Him, even a meal-offering and a drink-offering unto the LORD your God? {P}

17786 וְהִשְׁאַרְתִּי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to remain, be left over, be left behind ; 1a) (Qal) to remain ; 1b) (Niphal) ; 1b1) to be left over, be left alive, survive ; 1b1a) remainder, remnant (participle) ; 1b2) to be left behind ; 1c) (Hiphil) ; 1c1) to leave over, spare ; 1c2) to leave or keep over ; 1c3) to have left ; 1c4) to leave (as a gift) 7604 שָׁאַר 1 Kings 19:18; Zephaniah 3:12 יח וְהִשְׁאַרְתִּי בְיִשְׂרָאֵל, שִׁבְעַת אֲלָפִים: כָּל־הַבִּרְכַּיִם, אֲשֶׁר לֹא־כָרְעוּ לַבַּעַל, וְכָל־הַפֶּה, אֲשֶׁר לֹא־נָשַׁק לוֹ. 18 Yet will I leave seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.'

17787 וְהָשֵׁב 4 Conjunctive waw | Verb - Hiphil Imperative - masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Gen. 50:15; 2 Sam. 15:20; Neh. 3:36; Psalm 79:12 טו וַיִּרְאוּ אֲחֵי־יוֹסֵף, כִּי־מֵת אֲבִיהֶם, וַיֹּאמְרוּ, לוּ יִשְׂטְמֵנוּ יוֹסֵף; וְהָשֵׁב יָשִׁיב, לָנוּ, אֵת כָּל־הָרָעָה, אֲשֶׁר גָּמַלְנוּ אֹתוֹ. 15 And when Joseph's brethren saw that their father was dead, they said: 'It may be that Joseph will hate us, and will fully requite us all the evil which we did unto him.'

17788 וֶהֱשִׁבוּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural | third person masculine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב 2 Chr. 12:11 יא וַיְהִי מִדֵּי־בוֹא הַמֶּלֶךְ, בֵּית יְהוָה, בָּאוּ הָרָצִים וּנְשָׂאוּם, וֶהֱשִׁבוּם אֶל־תָּא הָרָצִים. 11 And it was so, that as oft as the king entered into the house of the LORD, the guard came and bore them, and brought them back into the guard-chamber.

17789 וְהַשֵּׁבֶט 1 Conjunctive waw | Article | Noun - masculine singular 1) rod, staff, branch, offshoot, club, sceptre, tribe ; 1a) rod, staff ; 1b) shaft (of spear, dart) ; 1c) club (of shepherd's implement) ; 1d) truncheon, sceptre (mark of authority) ; 1e) clan, tribe 7626 שֵׁבֶט 1 Kings 11:32 לב וְהַשֵּׁבֶט הָאֶחָד, יִהְיֶה־לּוֹ--לְמַעַן עַבְדִּי דָוִד, וּלְמַעַן יְרוּשָׁלִַם, הָעִיר אֲשֶׁר בָּחַרְתִּי בָהּ, מִכֹּל שִׁבְטֵי יִשְׂרָאֵל. 32 but he shall have one tribe, for My servant David's sake, and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel--

17790 וְהַשְּׁבִיסִים 1 Conjunctive waw | Article | Noun - masculine plural 1) front band ; 1a) for woman's head 7636 שְׁבִיסִים Isa. 3:18 יח בַּיּוֹם הַהוּא יָסִיר אֲדֹנָי, אֵת תִּפְאֶרֶת הָעֲכָסִים וְהַשְּׁבִיסִים--וְהַשַּׂהֲרֹנִים. 18 In that day the Lord will take away the bravery of their anklets, and the fillets, and the crescents;

17791 וְהִשְׁבִּיעַ 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect
- third person masculine singular 1) to swear, adjure ; 1a) (Qal) sworn (participle) ;
1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to
curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure 7650 שָׁבַע
Num. 5:19, 21; 1 Kings 18:10 יט וְהִשְׁבִּיעַ אֹתָהּ הַכֹּהֵן, וְאָמַר אֶל-הָאִשָּׁה אִם-לֹא שָׁכַב אִישׁ
אֹתָךְ, וְאִם-לֹא שָׂטִית טֻמְאָה, תַּחַת אִישֵׁךְ--הִנָּקִי, מִמֵּי הַמָּרִים הַמְאָרְרִים הָאֵלֶּה. 19 And the
priest shall cause her to swear, and shall say unto the woman: 'If no man have lain with thee,
and if thou hast not gone aside to uncleanness, being under thy husband, be thou free from
this water of bitterness that causeth the curse;

17792 וְהַשְּׁבִיעִת 1 Conjunctive waw | Article | Number-ofs 1)
seventh ; 1a) ordinal number 7637 שְׁבִיעִי Exodus 23:11 יא וְהַשְּׁבִיעִת
תִּשְׁמְטֶנָּה וּנְטַשְׁתָּהּ, וְאָכְלוּ אֶבְיֹנֵי עַמֶּךָ, וְיִתְרָם, תֹּאכַל חַיַּת הַשָּׂדֶה; כֵּן־תַּעֲשֶׂה לְכַרְמְךָ, לְזֵיתֶךָ.
11 but the seventh year thou shalt let it rest and lie fallow, that the poor of thy people may eat;
and what they leave the beast of the field shall eat. In like manner thou shalt deal with thy
vineyard, and with thy oliveyard.

17793 וְהִשְׁבִּית 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect
- third person masculine singular 1) to cease, desist, rest ; 1a) (Qal) ; 1a1) to cease ;
1a2) to rest, desist (from labour); 1b) (Niphal) to cease ; 1c) (Hiphil) ; 1c1) to cause to
cease, put an end to ; 1c2) to exterminate, destroy ; 1c3) to cause to desist from ; 1c4) to
remove ; 1c5) to cause to fail ; 2) (Qal) to keep or observe the sabbath 7673
שָׁבַת Jer. 36:29; Dan. 11:18; (cf. 2 Kings 23:5;) כט וְעַל־יְהוֹיָקִים מֶלֶךְ־יְהוּדָה
תֹּאמַר, כֹּה אָמַר יְהוָה: אַתָּה שָׂרַפְתָּ אֶת־הַמְּגִלָּה הַזֹּאת, לֵאמֹר, מַדּוּעַ כָּתַבְתָּ עָלֶיהָ לֵאמֹר בֹּא־יָבוֹא
מֶלֶךְ־בָּבֶל וְהִשְׁחִית אֶת־הָאָרֶץ הַזֹּאת, וְהִשְׁבִּית מִמֶּנָּה אָדָם וּבְהֵמָה. {ס} 29 And concerning
Jehoiakim king of Judah thou shalt say: Thus saith the LORD: Thou hast burned this roll,
saying: Why hast thou written therein, saying: The king of Babylon shall certainly come and
destroy this land, and shall cause to cease from thence man and beast? {S}

17794 וְהִשְׁבִּית 1 Conjunctive waw | Verb - Hiphil Perfect - third person
masculine singular 1) to cease, desist, rest ; 1a) (Qal) ; 1a1) to cease ; 1a2) to rest,
desist (from labour); 1b) (Niphal) to cease ; 1c) (Hiphil) ; 1c1) to cause to cease, put an end
to ; 1c2) to exterminate, destroy ; 1c3) to cause to desist from ; 1c4) to remove ; 1c5) to
cause to fail ; 2) (Qal) to keep or observe the sabbath 7673 שָׁבַת 2 Kings
23:5 ה וְהִשְׁבִּית אֶת־הַכְּמָרִים, אֲשֶׁר נָתְנוּ מַלְכֵי יְהוּדָה, וַיְקַטֵּר בַּבָּמוֹת בְּעָרֵי יְהוּדָה, וּמְסִבֵּי
יְרוּשָׁלָ͏ִם; וְאֶת־הַמְקַטְּרִים לַבַּעַל, לַשֶּׁמֶשׁ וְלַיָּרֵחַ וְלַמַּזָּלוֹת, וּלְכֹל, צְבָא הַשָּׁמָיִם. 5 And he put
down the idolatrous priests, whom the kings of Judah had ordained to offer in the high places
in the cities of Judah, and in the places round about Jerusalem; them also that offered unto
Baal, to the sun, and to the moon, and to the constellations, and to all the host of heaven.

17795 וְהִשְׁבִּיתוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive
Perfect - third common plural 1) to cease, desist, rest ; 1a) (Qal) ; 1a1) to cease ; 1a2)
to rest, desist (from labour); 1b) (Niphal) to cease ; 1c) (Hiphil) ; 1c1) to cause to cease, put
an end to ; 1c2) to exterminate, destroy ; 1c3) to cause to desist from ; 1c4) to remove ; 1c5)
to cause to fail ; 2) (Qal) to keep or observe the sabbath 7673 שָׁבַת Jos.

22:25 כה וּגְבוּל נָתַן־יְהוָה בֵּינֵנוּ וּבֵינֵיכֶם בְּנֵי־רְאוּבֵן וּבְנֵי־גָד, אֶת־הַיַּרְדֵּן--אֵין־לָכֶם חֵלֶק,
בַּיהוָה; וְהִשְׁבִּיתוּ בְנֵיכֶם אֶת־בָּנֵינוּ, לְבִלְתִּי יְרֹא אֶת־יְהוָה. 25 for the LORD hath made the
Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no
portion in the LORD; so might your children make our children cease from fearing the LORD.
17796 וַהֲשִׁבֵנִי 1 Conjunctive waw | Verb - Hiphil Imperative - masculine
singular | first person common singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to
turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return
unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual
relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ;
1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate
things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair
(fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual)
restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow
to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring
back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make
requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder,
reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring
back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be
returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב
Gen. 37:14 יד וַיֹּאמֶר לוֹ, לֶךְ־נָא רְאֵה אֶת־שְׁלוֹם אַחֶיךָ וְאֶת־שְׁלוֹם הַצֹּאן, וַהֲשִׁבֵנִי, דָּבָר;
וַיִּשְׁלָחֵהוּ מֵעֵמֶק חֶבְרוֹן, וַיָּבֹא שְׁכֶמָה. 14 And he said to him: 'Go now, see whether it is
well with thy brethren, and well with the flock; and bring me back word.' So he sent him out
of the vale of Hebron, and he came to Shechem.
17797 וֶהֱשִׁבַנִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect
- third person masculine singular | first person common singular2 1) to return, turn
back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go
back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations
(fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2)
to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ;
1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to
restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning,
apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1)
to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in
payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to
bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat,
repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ;
1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e)
(Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725
שׁוּב 2 Sam. 15:25 כה וַיֹּאמֶר הַמֶּלֶךְ לְצָדוֹק, הָשֵׁב אֶת־אֲרוֹן הָאֱלֹהִים הָעִיר: אִם־
אֶמְצָא חֵן, בְּעֵינֵי יְהוָה--וֶהֱשִׁבַנִי, וְהִרְאַנִי אֹתוֹ וְאֶת־נָוֵהוּ. 25 And the king said unto Zadok:

'Carry back the ark of God into the city; if I shall find favour in the eyes of the LORD, He will
bring me back, and show me both it, and His habitation;
17798 וְהִשָּׁבֵעַ 1 Conjunctive waw | Verb - Niphal Infinitive Absolute
1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an
oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to
take an oath ; 1c2) to adjure 7650 שָׁבַע Jer. 7:9 ט הֲגָנֹב רָצֹחַ וְנָאֹף,
וְהִשָּׁבֵעַ לַשֶּׁקֶר וְקַטֵּר לַבָּעַל; וְהָלֹךְ, אַחֲרֵי אֱלֹהִים אֲחֵרִים--אֲשֶׁר לֹא-יְדַעְתֶּם. 9 Will ye steal,
murder, and commit adultery, and swear falsely, and offer unto Baal, and walk after other gods
whom ye have not known,
17799 וְהַשְּׁבֻעָה 1 Conjunctive waw | Article | Noun - feminine singular
1) oath, curse ; 1a) oath ; 1a1) attesting of innocence ; 1a2) curse ; 1b) oath (of Jehovah)
7621 שְׁבוּעָה Dan. 9:11 יא וְכָל-יִשְׂרָאֵל, עָבְרוּ אֶת-תּוֹרָתֶךָ, וְסוֹר, לְבִלְתִּי שְׁמוֹעַ
בְּקֹלֶךָ; וַתִּתַּךְ עָלֵינוּ הָאָלָה וְהַשְּׁבֻעָה, אֲשֶׁר כְּתוּבָה בְּתוֹרַת מֹשֶׁה עֶבֶד-הָאֱלֹהִים--כִּי חָטָאנוּ, לוֹ.
11 Yea, all Israel have transgressed Thy law, and have turned aside, so as not to hearken to
Thy voice; and so there hath been poured out upon us the curse and the oath that is written in
the Law of Moses the servant of God; for we have sinned against Him.
17800 וְהַשִּׁבְעִים 1 Conjunctive waw | Article | Number-cp 1)
seventy 7657 שִׁבְעִים Num. 3:46 מו וְאֵת פְּדוּיֵי הַשְּׁלֹשָׁה, וְהַשִּׁבְעִים
וְהַמָּאתָיִם--הָעֹדְפִים, עַל-הַלְוִיִּם, מִבְּכוֹר, בְּנֵי יִשְׂרָאֵל. 46 And as for the redemption of the
two hundred and three score and thirteen of the first-born of the children of Israel, that are
over and above the number of the Levites,
17801 וְהַשָּׁבֶר 1 Conjunctive waw | Article | Noun - masculine singular
1) breaking, fracture, crushing, breach, crash, ruin, shattering ; 1a) breaking, fracture,
shattering, crushing ; 1b) crashing ; 1c) breaking (of a dream), interpretation ; 1d) quarries
7667 שֶׁבֶר Lam. 3:47 מז פַּחַד וָפַחַת הָיָה לָנוּ, הַשֵּׁאת וְהַשָּׁבֶר. 47 Terror
and the pit are come upon us, desolation and destruction.
17802 וְהַשֶּׁבֶר 1 Conjunctive waw | Article | Noun - masculine singular
1) breaking, fracture, crushing, breach, crash, ruin, shattering ; 1a) breaking, fracture,
shattering, crushing ; 1b) crashing ; 1c) breaking (of a dream), interpretation ; 1d) quarries
7667 שֶׁבֶר Isa. 51:19 יט שְׁתַּיִם הֵנָּה קֹרְאֹתַיִךְ, מִי יָנוּד לָךְ; הַשֹּׁד וְהַשֶּׁבֶר וְהָרָעָב
וְהַחֶרֶב, מִי אֲנַחֲמֵךְ. 19 These two things are befallen thee; who shall bemoan thee?
desolation and destruction, and the famine and the sword; how shall I comfort thee?
17803 וַהֲשֵׁבֹתָ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect
- second person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn
back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go
back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations
(fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to
turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h)
in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to
lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ;
1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back,

draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Deuteronomy 4:39; 30:1 לט וְיָדַעְתָּ הַיּוֹם, וַהֲשֵׁבֹתָ אֶל־לְבָבֶךָ, כִּי יְהוָה הוּא הָאֱלֹהִים, בַּשָּׁמַיִם מִמַּעַל וְעַל־הָאָרֶץ מִתָּחַת: אֵין, עוֹד. 39 know this day, and lay it to thy heart, that the LORD, He is God in heaven above and upon the earth beneath; there is none else.

17804 וְהַשַּׁבָּת 1 Conjunctive waw | Article | Noun - common singular 1)Sabbath ; 1a) sabbath ; 1b) day of atonement ; 1c) sabbath year ; 1d) week ; 1e) produce (in sabbath year) 7676 שַׁבָּת Amos 8:5 ה לֵאמֹר, מָתַי יַעֲבֹר הַחֹדֶשׁ וְנַשְׁבִּירָה שֶּׁבֶר, וְהַשַּׁבָּת, וְנִפְתְּחָה־בָּר--לְהַקְטִין אֵיפָה וּלְהַגְדִּיל שֶׁקֶל, וּלְעַוֵּת מֹאזְנֵי מִרְמָה. 5 Saying: 'When will the new moon be gone, that we may sell grain? and the sabbath, that we may set forth corn? making the ephah small, and the shekel great, and falsifying the balances of deceit;

17805 וַהֲשֵׁבֹתוֹ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | third person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Deut. 22:2 ב וְאִם־לֹא קָרוֹב אָחִיךָ אֵלֶיךָ, וְלֹא יְדַעְתּוֹ--וַאֲסַפְתּוֹ, אֶל־תּוֹךְ בֵּיתֶךָ, וְהָיָה עִמְּךָ עַד דְּרֹשׁ אָחִיךָ אֹתוֹ, וַהֲשֵׁבֹתוֹ לוֹ. 2 And if thy brother be not nigh unto thee, and thou know him not, then thou shalt bring it home to thy house, and it shall be with thee until thy brother require it, and thou shalt restore it to him.

17806 וַהֲשִׁבֹתִי 9 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Num. 22:8; 2 Sam. 9:7; Jer. 23:3; 29:14; 33:7; Ezek. 20:22; 29:14; Joel 4:7; Zech. 13:7 ח וַיֹּאמֶר אֲלֵיהֶם, לִינוּ פֹה הַלַּיְלָה, וַהֲשִׁבֹתִי אֶתְכֶם דָּבָר, כַּאֲשֶׁר יְדַבֵּר יְהוָה אֵלָי; וַיֵּשְׁבוּ שָׂרֵי־מוֹאָב, עִם־בִּלְעָם. 8 And he said unto them: 'Lodge here this night, and I will bring you back word, as the LORD may speak unto me'; and the princes of Moab abode with Balaam.

17807 וְהִשְׁבַּתִּי 13 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to cease, desist, rest ; 1a) (Qal) ; 1a1) to cease ; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease ; 1c) (Hiphil) ; 1c1) to cause to cease, put an end to ; 1c2) to exterminate, destroy ; 1c3) to cause to desist from ; 1c4) to remove ; 1c5) to cause to fail ; 2) (Qal) to keep or observe the sabbath 7673 שָׁבַת Lev. 26:6; Isa. 13:11; Jer. 7:34; 48:35; Ezek. 7:24; 23:27, 48; 26:13; 30:10, 13; 34:25; Hos. 1:4; 2:13 ו וְנָתַתִּי שָׁלוֹם בָּאָרֶץ, וּשְׁכַבְתֶּם וְאֵין מַחֲרִיד; וְהִשְׁבַּתִּי חַיָּה רָעָה, מִן־הָאָרֶץ, וְחֶרֶב, לֹא־תַעֲבֹר בְּאַרְצְכֶם. 6 And I will give peace in the land, and ye shall lie down, and none shall make you afraid; and I will cause evil beasts to cease out of the land, neither shall the sword go through your land.

17808 וְהִשְׁבַּתִּיךְ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | second feminine singular2 1) to cease, desist, rest ; 1a) (Qal) ; 1a1) to cease ; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease ; 1c) (Hiphil) ; 1c1) to cause to cease, put an end to ; 1c2) to exterminate, destroy ; 1c3) to cause to desist from ; 1c4) to remove ; 1c5) to cause to fail ; 2) (Qal) to keep or observe the sabbath 7673 שָׁבַת Ezek. 16:41 מא וְשָׂרְפוּ בָתַּיִךְ, בָּאֵשׁ, וְעָשׂוּ־בָךְ שְׁפָטִים, לְעֵינֵי נָשִׁים רַבּוֹת; וְהִשְׁבַּתִּיךְ, מִזּוֹנָה, וְגַם־אֶתְנַן, לֹא תִתְּנִי־עוֹד. 41 And they shall burn thy houses with fire, and execute judgments upon thee in the sight of many women; and I will cause thee to cease from playing the harlot, and thou shalt also give no hire any more.

17809 וַהֲשִׁבֹתִיךְ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | second person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring

back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back
7725 שׁוּב Gen. 28:15; 2 Kings 19:28 טו וְהִנֵּה אָנֹכִי עִמָּךְ, וּשְׁמַרְתִּיךָ בְּכֹל
אֲשֶׁר-תֵּלֵךְ, וַהֲשִׁבֹתִיךָ, אֶל-הָאֲדָמָה הַזֹּאת: כִּי, לֹא אֶעֱזָבְךָ, עַד אֲשֶׁר אִם-עָשִׂיתִי, אֵת אֲשֶׁר-דִּבַּרְתִּי לָךְ.
15 And, behold, I am with thee, and will keep thee whithersoever thou goest, and will bring thee back into this land; for I will not leave thee, until I have done that which I have spoken to thee of.'

17810 וַהֲשִׁבֹתִים 6 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725
שׁוּב Jer. 12:15; 16:15; 24:6; 30:3; 32:37; 34:22 טו וְהָיָה, אַחֲרֵי נָתְשִׁי אוֹתָם, אָשׁוּב,
וְרִחַמְתִּים; וַהֲשִׁבֹתִים אִישׁ לְנַחֲלָתוֹ, וְאִישׁ לְאַרְצוֹ. 15 And it shall come to pass, after that I have plucked them up, I will again have compassion on them; and I will bring them back, every man to his heritage, and every man to his land.

17811 וְהִשְׁבַּתִּים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to cease, desist, rest ; 1a) (Qal) ; 1a1) to cease ; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease ; 1c) (Hiphil) ; 1c1) to cause to cease, put an end to ; 1c2) to exterminate, destroy ; 1c3) to cause to desist from ; 1c4) to remove ; 1c5) to cause to fail ; 2) (Qal) to keep or observe the sabbath 7673 שָׁבַת Ezek. 34:10 י כֹּה-אָמַר אֲדֹנָי יְהוִה, הִנְנִי אֶל-
הָרֹעִים וְדָרַשְׁתִּי אֶת-צֹאנִי מִיָּדָם וְהִשְׁבַּתִּים מֵרְעוֹת צֹאן, וְלֹא-יִרְעוּ עוֹד הָרֹעִים, אוֹתָם; וְהִצַּלְתִּי צֹאנִי
מִפִּיהֶם, וְלֹא-תִהְיֶיןָ לָהֶם לְאָכְלָה. {ס} 10 Thus saith the Lord GOD: Behold, I am against the shepherds; and I will require My sheep at their hand, and cause them to cease from feeding the sheep; neither shall the shepherds feed themselves any more; and I will deliver My sheep from their mouth, that they may not be food for them. {S}

17812 וְהֹשַׁבְתִּים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Jer. 32:37 לז הִנְנִי מְקַבְּצָם מִכָּל־הָאֲרָצוֹת, אֲשֶׁר הִדַּחְתִּים שָׁם בְּאַפִּי וּבַחֲמָתִי וּבְקֶצֶף גָּדוֹל; וַהֲשִׁבֹתִים אֶל־הַמָּקוֹם הַזֶּה, וְהֹשַׁבְתִּים לָבֶטַח. 37 Behold, I will gather them out of all the countries, whither I have driven them in Mine anger, and in My fury, and in great wrath; and I will bring them back unto this place, and I will cause them to dwell safely;

17813 וַהֲשֵׁבֹתָם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | third person masculine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב 1 Kings 8:34 לד וְאַתָּה, תִּשְׁמַע הַשָּׁמַיִם, וְסָלַחְתָּ, לְחַטַּאת עַמְּךָ יִשְׂרָאֵל; וַהֲשֵׁבֹתָם, אֶל־הָאֲדָמָה, אֲשֶׁר נָתַתָּ, לַאֲבוֹתָם. {ס} 34 then hear Thou in heaven, and forgive the sin of Thy people Israel, and bring them back unto the land which Thou gavest unto their fathers. {S

17814 וְהִשְׁבַּתֶּם 1 Conjunctive waw | Verb - Hiphil Perfect - second person masculine plural 1) to cease, desist, rest ; 1a) (Qal) ; 1a1) to cease ; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease ; 1c) (Hiphil) ; 1c1) to cause to cease, put an end to ; 1c2) to exterminate, destroy ; 1c3) to cause to desist from ; 1c4) to remove ; 1c5) to cause to fail ; 2) (Qal) to keep or observe the sabbath 7673 שָׁבַת Exod. 5:5 ה וַיֹּאמֶר פַּרְעֹה, הֵן־רַבִּים עַתָּה עַם הָאָרֶץ; וְהִשְׁבַּתֶּם אֹתָם, מִסִּבְלֹתָם. 5 And Pharaoh said: 'Behold, the people of the land are now many, and will ye make them rest from their burdens?'

17815 וְהִשְׁבַּתְנוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first common plural 1) to cease, desist, rest ; 1a) (Qal) ; 1a1) to cease ; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease ; 1c) (Hiphil) ; 1c1) to cause to cease, put an end to ; 1c2) to exterminate, destroy ; 1c3) to cause to desist from ; 1c4) to remove ; 1c5) to cause to fail ; 2) (Qal) to keep or observe the sabbath 7673 שָׁבַת Neh. 4:5 ה וְסֹכְרִים עֲלֵיהֶם יוֹעֲצִים, לְהָפֵר עֲצָתָם--כָּל-יְמֵי, כּוֹרֶשׁ מֶלֶךְ פָּרַס, וְעַד-מַלְכוּת, דָּרְיָוֶשׁ מֶלֶךְ-פָּרָס. 5 and hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

17816 וְהַשֵּׁגַל 1 Conjunctive waw | Article | Noun - feminine singular 1) consort, queen, (queen-)consort 7694 שֵׁגַל Neh. 2:6 ו וַיֹּאמֶר לִי הַמֶּלֶךְ וְהַשֵּׁגַל יוֹשֶׁבֶת אֶצְלוֹ, עַד-מָתַי יִהְיֶה מַהֲלָכְךָ--וּמָתַי תָּשׁוּב; וַיִּיטַב לִפְנֵי-הַמֶּלֶךְ וַיִּשְׁלָחֵנִי, וָאֶתְּנָה לוֹ זְמָן. 6 And the king said unto me, the queen also sitting by him: 'For how long shall thy journey be? and when wilt thou return?' So it pleased the king to send me; and I set him a time.

17817 וְהַשּׁוֹדֵד 1 Conjunctive waw | Article | Noun proper - masculine singular Shumathites = |the exalted|; 1) a descendant or inhabitant ofShumah 8126 שֻׁמָתִי Isa. 21:2 ב חָזוּת קָשָׁה, הֻגַּד־לִי: הַבּוֹגֵד בּוֹגֵד, וְהַשּׁוֹדֵד שׁוֹדֵד, עֲלִי עֵילָם צוּרִי מָדַי, כָּל־אַנְחָתָה הִשְׁבַּתִּי. 2 A grievous vision is declared unto me: 'The treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam! besiege, O Media! All the sighing thereof have I made to cease.'

17818 וְהַשּׁוֹעֲרִים 5 Conjunctive waw | Article | Verb - Qal Participle - masculine singular 1) to deal violently with, despoil, devastate, ruin, destroy, spoil ; 1a) (Qal) ; 1a1) to violently destroy, devastate, despoil, assail ; 1a2) devastator, despoiler (participle) (subst) ; 1b) (Niphal) to be utterly ruined ; 1c) (Piel) ; 1c1) to assault ; 1c2) to devastate ; 1d) (Pual) to be devastated ; 1e) (Poel) to violently destroy ; 1f) (Hophal) to be devastated 7703 שָׁדַד 2 Chr. 8:14; Ezr. 2:70; Nehemiah 7:72; 10:40; 11:19 יד וְאַחְיוֹ שָׁשָׁק, וִירֵמוֹת. 14 And Ahio, Shashak, and Jeremoth;

17819 וְהַשּׁוֹר 1 Conjunctive waw | Article | Noun - masculine plural 1) gatekeeper, porter 7778 שׁוֹעֵר Exod. 21:32 לב אִם־עֶבֶד יִגַּח הַשּׁוֹר, אוֹ אָמָה־־כֶּסֶף שְׁלֹשִׁים שְׁקָלִים, יִתֵּן לַאדֹנָיו, וְהַשּׁוֹר, יִסָּקֵל. {ס} 32 If the ox gore a bondman or a bondwoman, he shall give unto their master thirty shekels of silver, and the ox shall be stoned. {S}

17820 וְהִשְׁחִית 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) 7843 שָׁחַת Jer. 36:29; Dan. 8:24 כט וְעַל־יְהוֹיָקִים מֶלֶךְ־יְהוּדָה תֹּאמַר, כֹּה אָמַר יְהוָה: אַתָּה שָׂרַפְתָּ אֶת־הַמְּגִלָּה הַזֹּאת, לֵאמֹר, מַדּוּעַ כָּתַבְתָּ עָלֶיהָ לֵאמֹר בֹּא־יָבוֹא מֶלֶךְ־בָּבֶל וְהִשְׁחִית אֶת־הָאָרֶץ הַזֹּאת, וְהִשְׁבִּית מִמֶּנָּה אָדָם וּבְהֵמָה. {ס}
29 And concerning Jehoiakim king of Judah thou shalt say: Thus saith the LORD: Thou hast burned this roll, saying: Why hast thou written therein, saying: The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast? {S}

17821 וְהַשְׁחִיתָהּ 2 Conjunctive waw | Verb - Hiphil Imperative - masculine singular | third person feminine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) 7843 שָׁחַת 2 Kings 18:25; Isa. 36:10 כה עַתָּה הֲמִבַּלְעֲדֵי יְהוָה, עָלִיתִי עַל־הַמָּקוֹם הַזֶּה לְהַשְׁחִתוֹ; יְהוָה אָמַר אֵלַי, עֲלֵה עַל־הָאָרֶץ הַזֹּאת וְהַשְׁחִיתָהּ. 25 Am I now come up without the LORD against this place to destroy it? The LORD said unto me: Go up against this land, destroy it.'

17822 וְהִשְׁחִיתוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) 7843 שָׁחַת Jdg. 2:19 יט וְהָיָה בְּמוֹת הַשּׁוֹפֵט, יָשֻׁבוּ וְהִשְׁחִיתוּ מֵאֲבוֹתָם, לָלֶכֶת אַחֲרֵי אֱלֹהִים אֲחֵרִים, לְעָבְדָם וּלְהִשְׁתַּחֲוֺת לָהֶם: לֹא הִפִּילוּ מִמַּעַלְלֵיהֶם, וּמִדַּרְכָּם הַקָּשָׁה. 19 But it came to pass, when the judge was dead, that they turned back, and dealt more corruptly than their fathers, in following other gods to serve them, and to worship them; they left nothing undone of their practices, nor of their stubborn way.

17823 וְהַשַּׁחֲרוּת 1 Conjunctive waw | Article | Noun - feminine singular 1) blackness ; 1a) blackness (of hair indicating youth) 7839 שַׁחֲרוּת Eccl. 11:10 י וְהָסֵר כַּעַס מִלִּבֶּךָ, וְהַעֲבֵר רָעָה מִבְּשָׂרֶךָ: כִּי־הַיַּלְדוּת וְהַשַּׁחֲרוּת, הָבֶל. 10 Therefore remove vexation from thy heart, and put away evil from thy flesh; for childhood and youth are vanit

17824 וְהִשְׁחַתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) 7843 שָׁחַת Jer. 51:20 כ מַפֵּץ־אַתָּה לִי, כְּלֵי מִלְחָמָה; וְנִפַּצְתִּי בְךָ גּוֹיִם, וְהִשְׁחַתִּי בְךָ מַמְלָכוֹת. 20 Thou art My maul and weapons of war, and with thee will I shatter the nations, and with thee will I destroy kingdoms;

17825 וְהִשְׁחַתֶּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) 7843 שָׁחַת Deut. 4:25 כה כִּי־תוֹלִיד בָּנִים וּבְנֵי בָנִים, וְנוֹשַׁנְתֶּם בָּאָרֶץ; וְהִשְׁחַתֶּם, וַעֲשִׂיתֶם פֶּסֶל תְּמוּנַת כֹּל, וַעֲשִׂיתֶם הָרַע בְּעֵינֵי יְהוָה־אֱלֹהֶיךָ, לְהַכְעִיסוֹ. 25 When thou shalt beget children, and

children's children, and ye shall have been long in the land, and shall deal corruptly, and make a graven image, even the form of any thing, and shall do that which is evil in the sight of the LORD thy God, to provoke Him;

17826 וְהֵשִׁיב 14 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Gen. 48:21; Exod. 34:35; Lev. 5:23; 25:27; Num. 5:7; Deut. 28:60; 2 Sam. 16:12; 1 Kings 2:32, 44; 2 Kings 3:4; Prov. 24:12, 18; Jer. 42:12; Mal. 3:24 כא וַיֹּאמֶר יִשְׂרָאֵל אֶל־יוֹסֵף, הִנֵּה אָנֹכִי מֵת; וְהָיָה אֱלֹהִים, עִמָּכֶם, וְהֵשִׁיב אֶתְכֶם, אֶל־אֶרֶץ אֲבֹתֵיכֶם. 21 And Israel said unto Joseph: 'Behold, I die; but God will be with you, and bring you back unto the land of your fathers.

17827 וַהֲשִׁיבֻהוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural | third person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב 2 Chr. 18:25 כה וַיֹּאמֶר, מֶלֶךְ יִשְׂרָאֵל, קְחוּ אֶת־מִיכָיְהוּ, וַהֲשִׁיבֻהוּ אֶל־אָמוֹן שַׂר־הָעִיר--וְאֶל־יוֹאָשׁ, בֶּן־הַמֶּלֶךְ. 25 And the king of Israel said: 'Take ye Micaiah; and carry him back unto Amon the governor of the city, and to Joash the king's son;

17828 וַהֲשִׁבֵהוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular | third person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב

1 Kings 22:26 כו וַיֹּאמֶר, מֶלֶךְ יִשְׂרָאֵל, קַח אֶת־מִיכָיְהוּ, וַהֲשִׁיבֵהוּ אֶל־אָמֹן שַׂר־הָעִיר; וְאֶל־יוֹאָשׁ, בֶּן־הַמֶּלֶךְ. 26 And the king of Israel said: 'Take Micaiah, and carry him back unto Amon the governor of the city, and to Joash the king's son;

17829 וְהָשִׁיבוּ 4 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב 2 Chr. 28:11; Ezek. 14:6; 18:30, 32

יא וְעַתָּה שְׁמָעוּנִי--וְהָשִׁיבוּ הַשִּׁבְיָה, אֲשֶׁר שְׁבִיתֶם מֵאֲחֵיכֶם: כִּי חֲרוֹן אַף־יְהוָה, עֲלֵיכֶם. {ס}

11 Now hear me therefore, and send back the captives, that ye have taken captive of your brethren; for the fierce wrath of the LORD is upon you.' {S}

17830 וְהֵשִׁיבוּ 5 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Gen. 29:3; Lev. 26:26; Num. 35:25; 1 Kings 8:47; 2 Chr. 6:37 ג וְנֶאֶסְפוּ־שָׁמָּה כָל־הָעֲדָרִים, וְגָלְלוּ אֶת־הָאֶבֶן מֵעַל פִּי הַבְּאֵר, וְהִשְׁקוּ, אֶת־הַצֹּאן; וְהֵשִׁיבוּ אֶת־הָאֶבֶן עַל־פִּי הַבְּאֵר, לִמְקֹמָהּ. 3 And thither were all the flocks gathered; and they rolled the stone from the well's mouth, and watered the sheep, and put the stone back upon the well's mouth in its place.--

17831 וְהֹשִׁיבוּ 1 Conjunctive waw | Verb - Hiphil Perfect - third common plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב 1 Kings 21:12 יב קָרְאוּ, צוֹם; וְהֹשִׁיבוּ אֶת־נָבוֹת, בְּרֹאשׁ הָעָם. 12 They proclaimed a fast, and set Naboth at the head of the people.

17832 וֶהֱשִׁיבוּם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural | third person masculine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב 1 Kings 14:28 כח וַיְהִי מִדֵּי־בֹא הַמֶּלֶךְ, בֵּית יְהוָה־־יִשָּׂאוּם, הָרָצִים, וֶהֱשִׁיבוּם, אֶל־תָּא הָרָצִים. 28 And it was so, that as oft as the king went into the house of the LORD, the guard bore them, and brought them back into the guard-chamber.

17833 וַהֲשִׁיבוֹתִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Amos 1:8 ח וְהִכְרַתִּי יוֹשֵׁב מֵאַשְׁדּוֹד, וְתוֹמֵךְ שֵׁבֶט מֵאַשְׁקְלוֹן; וַהֲשִׁיבוֹתִי יָדִי עַל-עֶקְרוֹן, וְאָבְדוּ שְׁאֵרִית פְּלִשְׁתִּים--אָמַר, אֲדֹנָי יְהוִה. {פ} 8 And I will cut off the inhabitant from Ashdod, and him that holdeth the sceptre from Ashkelon; and I will turn My hand against Ekron, and the remnant of the Philistines shall perish, saith the Lord GOD. {P}

17834 וַהֲשִׁיבוֹתִים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Zechariah 10:10 י וַהֲשֵׁבוֹתִים מֵאֶרֶץ מִצְרַיִם, וּמֵאַשּׁוּר אֲקַבְּצֵם; וְאֶל-אֶרֶץ גִּלְעָד וּלְבָנוֹן אֲבִיאֵם, וְלֹא יִמָּצֵא לָהֶם. 10 I will bring them back also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and place shall not suffice them.

17835 וַהֲשֵׁיבוֹתָם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | third person masculine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come

or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back
7725 שׁוּב 2 Chr. 6:25 כה וְאַתָּה, תִּשְׁמַע מִן־הַשָּׁמַיִם, וְסָלַחְתָּ, לְחַטַּאת עַמְּךָ יִשְׂרָאֵל; וַהֲשֵׁיבוֹתָם, אֶל־הָאֲדָמָה, אֲשֶׁר־נָתַתָּה לָהֶם, וְלַאֲבֹתֵיהֶם. {פ} 25 then hear Thou from heaven, and forgive the sin of Thy people Israel, and bring them back unto the land which Thou gavest to them and to their fathers. {P}

17836 וַהֲשִׁיבְךָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | second person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725
שׁוּב Gen. 40:13 יג בְּעוֹד שְׁלֹשֶׁת יָמִים, יִשָּׂא פַרְעֹה אֶת־רֹאשֶׁךָ, וַהֲשִׁיבְךָ, עַל־כַּנֶּךָ; וְנָתַתָּ כוֹס־פַּרְעֹה, בְּיָדוֹ, כַּמִּשְׁפָּט הָרִאשׁוֹן, אֲשֶׁר הָיִיתָ מַשְׁקֵהוּ. 13 within yet three days shall Pharaoh lift up thy head, and restore thee unto thine office; and thou shalt give Pharaoh's cup into his hand, after the former manner when thou wast his butler.

17837 וֶהֱשִׁיבְךָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | second person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ;

1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Deut. 28:68 סח וֶהֱשִׁיבְךָ יְהוָה מִצְרַיִם, בָּאֳנִיּוֹת, בַּדֶּרֶךְ אֲשֶׁר אָמַרְתִּי לְךָ, לֹא־תֹסִיף עוֹד לִרְאֹתָהּ; וְהִתְמַכַּרְתֶּם שָׁם לְאֹיְבֶיךָ לַעֲבָדִים וְלִשְׁפָחוֹת, וְאֵין קֹנֶה. {ס} 68 And the LORD shall bring thee back into Egypt in ships, by the way whereof I said unto thee: 'Thou shalt see it no more again'; and there ye shall sell yourselves unto your enemies for bondmen and for bondwoman, and no man shall buy you. {S}

17838 וַהֲשִׁיבֵנִי 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular | first person common singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Job 13:22 כב וּקְרָא, וְאָנֹכִי אֶעֱנֶה; אוֹ־אֲדַבֵּר, וַהֲשִׁיבֵנִי. 22 Then call Thou, and I will answer; or let me speak, and answer Thou me.

17839 וַהֲשִׁיבֹתִיךָ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | second person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish,

give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back
7725 שׁוּב Isa. 37:29 כט יַעַן הִתְרַגֶּזְךָ אֵלַי, וְשַׁאֲנַנְךָ עָלָה בְאָזְנָי־־וְשַׂמְתִּי חַחִי
בְּאַפֶּךָ, וּמִתְגִּי בִּשְׂפָתֶיךָ, וַהֲשִׁיבֹתִיךָ, בַּדֶּרֶךְ אֲשֶׁר־בָּאתָ בָּהּ. 29 Because of thy raging against Me, and for that thine uproar is come up into Mine ears, therefore will I put My hook in thy nose, and My bridle in thy lips, and I will turn thee back by the way by which thou camest.
17840 וַהֲשִׁבֹתִים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725
שׁוּב Jer. 27:22 כב בָּבֶלָה יוּבָאוּ, וְשָׁמָּה יִהְיוּ־־עַד יוֹם פָּקְדִי אֹתָם, נְאֻם־יְהוָה, וְהַעֲלִיתִים
וַהֲשִׁבֹתִים, אֶל־הַמָּקוֹם הַזֶּה. {פ} 22 They shall be carried to Babylon, and there shall they be, until the day that I remember them, saith the LORD, and bring them up, and restore them to this place.' {P}
17841 וַהֲשֵׁבֹתֶם 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring

back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be
returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב
1 Sam. 6:7 ז וְעַתָּה, קְחוּ וַעֲשׂוּ עֲגָלָה חֲדָשָׁה אֶחָת, וּשְׁתֵּי פָרוֹת עָלוֹת, אֲשֶׁר לֹא-עָלָה עֲלֵיהֶם עֹל;
וַאֲסַרְתֶּם אֶת-הַפָּרוֹת בָּעֲגָלָה, וַהֲשֵׁיבֹתֶם בְּנֵיהֶם מֵאַחֲרֵיהֶם הַבָּיְתָה. 7 Now therefore take and
prepare you a new cart, and two milch kine, on which there hath come no yoke, and tie the
kine to the cart, and bring their calves home from them.
17842 וְהֵשִׁיקוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect
- third common plural 1) to be abundant (meaning probable) ; 1a) (Polel) to give
abundance to ; 1b) (Hiphil) to overflow 7783 שׁוּק Joel 2:24 כד
וּמָלְאוּ הַגֳּרָנוֹת, בָּר; וְהֵשִׁיקוּ הַיְקָבִים, תִּירוֹשׁ וְיִצְהָר. 24 And the floors shall be full of corn,
and the vats shall overflow with wine and oil.
17843 וְהַשִּׁיר 1 Conjunctive waw | Article | Noun - masculine singular
n m ; 1) song ; 1a) lyric song ; 1b) religious song ; 1c) song of Levitical choirs ; n f ; 2) song ;
2a) song, ode 7892 שִׁיר 2 Chr. 29:28 כח וְכָל-הַקָּהָל, מִשְׁתַּחֲוִים,
וְהַשִּׁיר מְשׁוֹרֵר, וְהַחֲצֹצְרוֹת מחצצרים (מַחְצְרִים): הַכֹּל, עַד לִכְלוֹת הָעֹלָה. 28 And all the
congregation prostrated themselves, and the singers sang, and the trumpeters sounded; all this
continued until the burnt-offering was finished.
17844 וְהַשֵּׁירוֹת 1 Conjunctive waw | Article | Noun - feminine plural
1) bracelet 8285 שֵׁרוֹת Isa. 3:19 יט הַנְּטִפוֹת וְהַשֵּׁירוֹת, וְהָרְעָלוֹת.
19 the pendants, and the bracelets, and the veils;
17845 וְהָשְׁכַּב 1 Conjunctive waw | Verb - Hophal waw consecutive
Perfect - third person masculine singular 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie
down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ;
1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with
(sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid 7901
שָׁכַב Ezek. 32:32 לב כִּי-נָתַתִּי אֶת-חתיתו (חִתִּיתִי), בְּאֶרֶץ חַיִּים; וְהֻשְׁכַּב בְּתוֹךְ עֲרֵלִים
אֶת-חַלְלֵי-חֶרֶב, פַּרְעֹה וְכָל-הֲמוֹנֹה--נְאֻם, אֲדֹנָי יְהוִה. {פ} 32 For I have put My terror in
the land of the living; and he shall be laid in the midst of the uncircumcised, with them that
are slain by the sword, even Pharaoh and all his multitude, saith the Lord GOD.' {P}
17846 וְהַשֹּׁכֵב 1 Conjunctive waw | Article | Verb - Qal Participle -
masculine singular 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to
lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax
(fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d)
(Hiphil) to make to lie down ; 1e) (Hophal) to be laid 7901 שָׁכַב
Leviticus 14:47 מז וְהַשֹּׁכֵב בַּבַּיִת, יְכַבֵּס אֶת-בְּגָדָיו; וְהָאֹכֵל בַּבַּיִת, יְכַבֵּס אֶת-בְּגָדָיו.
47 And he that lieth in the house shall wash his clothes; and he that eateth in the house shall
wash his clothes.
17847 וְהָשְׁכְּבָה 1 Conjunctive waw | Verb - Hophal Imperative -
masculine singular | third person feminine singular 1) to lie down ; 1a) (Qal) ; 1a1) to
lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in
death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be

lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid 7901
שָׁכַב Ezek. 32:19 יט מִמִּי, נָעָמְתְּ; רְדָה וְהָשְׁכְּבָה, אֶת־עֲרֵלִים. 19 Whom dost
thou pass in beauty? Go down, and be thou laid with the uncircumcised.

17848 וְהִשְׁכַּבְתִּים 1 Conjunctive waw | Verb - Hiphil waw consecutive
Perfect - first person common singular | third person masculine plural 1) to lie down ;
1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4)
to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c)
(Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid
7901 שָׁכַב Hos. 2:20 כ וְכָרַתִּי לָהֶם בְּרִית, בַּיּוֹם הַהוּא, עִם־חַיַּת הַשָּׂדֶה וְעִם־
עוֹף הַשָּׁמַיִם, וְרֶמֶשׂ הָאֲדָמָה; וְקֶשֶׁת וְחֶרֶב וּמִלְחָמָה אֶשְׁבּוֹר מִן־הָאָרֶץ, וְהִשְׁכַּבְתִּים לָבֶטַח. 20
And in that day will I make a covenant for them with the beasts of the field, and with the
fowls of heaven, and with the creeping things of the ground; and I will break the bow and the
sword and the battle out of the land, and will make them to lie down safely.

17849 וְהַשְׁכַּחוּ 2 Conjunctive waw | Verb - Haphel Perfect - third person
masculine plural 1) to find ; 1a) (Aphel) to find ; 1b) (Ithp'al) to be found 7912
שְׁכַח Ezr. 4:19; Dan. 6:12 יט וּמִנִּי, שִׂים טְעֵם, וּבַקַּרוּ וְהַשְׁכַּחוּ, דִּי קִרְיְתָא דָךְ מִן־יוֹמָת
עָלְמָא עַל־מַלְכִין מִתְנַשְּׂאָה; וּמְרַד וְאֶשְׁתַּדּוּר, מִתְעֲבֶד־בַּהּ. 19 And I decreed, and search
hath been made, and it is found that this city of old time hath made insurrection against kings,
and that rebellion and sedition have been made therein.

17850 וְהִשְׁכִּים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect
- third person masculine singular 1) to rise or start early ; 1a) (Hiphil) ; 1a1) to rise
early, make an early start ; 1a2) early (as adverb) 7925 שָׁכַם 2 Sam. 15:2;
(cf. Job 1:5) ב וְהִשְׁכִּים, אַבְשָׁלוֹם, וְעָמַד, עַל־יַד דֶּרֶךְ הַשָּׁעַר; וַיְהִי כָּל־הָאִישׁ אֲשֶׁר־יִהְיֶה־לּוֹ־
רִיב לָבוֹא אֶל־הַמֶּלֶךְ לַמִּשְׁפָּט, וַיִּקְרָא אַבְשָׁלוֹם אֵלָיו וַיֹּאמֶר אֵי־מִזֶּה עִיר אַתָּה, וַיֹּאמֶר, מֵאַחַד שִׁבְטֵי־
יִשְׂרָאֵל עַבְדֶּךָ. 2 And Absalom used to rise up early, and stand beside the way of the
gate; and it was so, that when any man had a suit which should come to the king for judgment,
then Absalom called unto him, and said: 'Of what city art thou?' And he said: 'Thy servant is of
one of the tribes of Israel.'

17851 וְהִשְׁכִּים 1 Conjunctive waw | Verb - Hiphil Perfect - third person
masculine singular 1) to rise or start early ; 1a) (Hiphil) ; 1a1) to rise early, make an
early start ; 1a2) early (as adverb) 7925 שָׁכַם Job 1:5; (cf. 2 Sam. 15:2)
ה וַיְהִי כִּי הִקִּיפוּ יְמֵי הַמִּשְׁתֶּה וַיִּשְׁלַח אִיּוֹב וַיְקַדְּשֵׁם, וְהִשְׁכִּים בַּבֹּקֶר וְהֶעֱלָה עֹלוֹת מִסְפַּר כֻּלָּם--כִּי
אָמַר אִיּוֹב, אוּלַי חָטְאוּ בָנַי וּבֵרְכוּ אֱלֹהִים בִּלְבָבָם: כָּכָה יַעֲשֶׂה אִיּוֹב, כָּל־הַיָּמִים. {פ} 5 And
it was so, when the days of their feasting were gone about, that Job sent and sanctified them,
and rose up early in the morning, and offered burnt-offerings according to the number of them
all; for Job said: 'It may be that my sons have sinned, and blasphemed God in their hearts.'
Thus did Job continually. {P}

17852 וְהַשְׁכֵּם 1 Conjunctive waw | Verb - Hiphil Infinitive Absolute
1) to rise or start early ; 1a) (Hiphil) ; 1a1) to rise early, make an early start ; 1a2) early (as
adverb) 7925 שָׁכַם Jer. 26:5 ה לִשְׁמֹעַ, עַל־דִּבְרֵי עֲבָדַי הַנְּבִאִים, אֲשֶׁר
אָנֹכִי, שֹׁלֵחַ אֲלֵיכֶם; וְהַשְׁכֵּם וְשָׁלֹחַ, וְלֹא שְׁמַעְתֶּם. 5 to hearken to the words of My servants

the prophets, whom I send unto you, even sending them betimes and often, but ye have not hearkened;

17853 וְהִשְׁכַּמְתֶּם 3 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine plural 1) to rise or start early ; 1a) (Hiphil) ; 1a1) to rise early, make an early start ; 1a2) early (as adverb) 7925 שָׁכַם Gen. 19:2; Jdg. 19:9; 1 Sam. 29:10 ב וַיֹּאמֶר הִנֶּה נָּא־אֲדֹנַי, סוּרוּ נָא אֶל־בֵּית עַבְדְּכֶם וְלִינוּ וְרַחֲצוּ רַגְלֵיכֶם, וְהִשְׁכַּמְתֶּם, וַהֲלַכְתֶּם לְדַרְכְּכֶם; וַיֹּאמְרוּ לֹּא, כִּי בָרְחוֹב נָלִין. 2 and he said: 'Behold now, my lords, turn aside, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your way.' And they said: 'Nay; but we will abide in the broad place all night.'

17854 וְהִשְׁכַּנְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide 7931 שָׁכַן Ezek. 32:4 ד וּנְטַשְׁתִּיךָ בָאָרֶץ, עַל־פְּנֵי הַשָּׂדֶה אֲטִילֶךָ; וְהִשְׁכַּנְתִּי עָלֶיךָ כָּל־עוֹף הַשָּׁמַיִם, וְהִשְׂבַּעְתִּי מִמְּךָ חַיַּת כָּל־הָאָרֶץ. 4 And I will cast thee upon the land, I will hurl thee upon the open field, and will cause all the fowls of the heaven to settle upon thee, and I will fill the beasts of the whole earth with thee.

17855 וְהִשְׁכַּרְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to be or become drunk or drunken, be intoxicated ; 1a) (Qal) to become drunken ; 1b)(Piel) to make drunken, cause to be drunk ; 1c) (Hiphil) to cause to be drunk ; 1d) (Hithpael) to make oneself drunk 7937 שָׁכַר Jer. 51:57 נז וְהִשְׁכַּרְתִּי שָׂרֶיהָ וַחֲכָמֶיהָ פַּחוֹתֶיהָ וּסְגָנֶיהָ, וְגִבּוֹרֶיהָ, וְיָשְׁנוּ שְׁנַת־עוֹלָם, וְלֹא יָקִיצוּ: נְאֻם־הַמֶּלֶךְ--יְהוָה צְבָאוֹת, שְׁמוֹ. {ס} 57 And I will make drunk her princes and her wise men, her governors and her deputies, and her mighty men; and they shall sleep a perpetual sleep, and not wake, saith the King, whose name is the LORD of hosts. {S}

17856 וְהִשְׁכַּרְתִּים 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine plural 1) to be or become drunk or drunken, be intoxicated ; 1a) (Qal) to become drunken ; 1b)(Piel) to make drunken, cause to be drunk ; 1c) (Hiphil) to cause to be drunk ; 1d) (Hithpael) to make oneself drunk 7937 שָׁכַר Jer. 51:39 לט בְּחֻמָּם אָשִׁית אֶת־מִשְׁתֵּיהֶם, וְהִשְׁכַּרְתִּים לְמַעַן יַעֲלֹזוּ, וְיָשְׁנוּ שְׁנַת־עוֹלָם, וְלֹא יָקִיצוּ--נְאֻם, יְהוָה. 39 With their poison I will prepare their feast, and I will make them drunken, that they may be convulsed, and sleep a perpetual sleep, and not wake, saith the LORD.

17857 וַהֲשִׁכֹּתִי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to subside, abate, decrease ; 1a) (Qal) to abate ; 1b) (Hiphil) to allay 7918 שָׁכַךְ Num. 17:20 כ וְהָיָה, הָאִישׁ אֲשֶׁר אֶבְחַר-בּוֹ--מַטֵּהוּ יִפְרָח; וַהֲשִׁכֹּתִי מֵעָלַי, אֶת-תְּלֻנּוֹת בְּנֵי יִשְׂרָאֵל, אֲשֶׁר הֵם מַלִּינִם, עֲלֵיכֶם. 20 And it shall come to pass, that the man whom I shall choose, his rod shall bud; and I will make to cease from Me the murmurings of the children of Israel, which they murmur against you.'

17858 וְהַשֶּׁלֶג 1 Conjunctive waw | Article | Noun - masculine singular
1) snow 7950 שֶׁלֶג Isa. 55:10 י כִּי כַּאֲשֶׁר יֵרֵד הַגֶּשֶׁם וְהַשֶּׁלֶג מִן־
הַשָּׁמַיִם, וְשָׁמָּה לֹא יָשׁוּב־־כִּי אִם־הִרְוָה אֶת־הָאָרֶץ, וְהוֹלִידָהּ וְהִצְמִיחָהּ; וְנָתַן זֶרַע לַזֹּרֵעַ, וְלֶחֶם לָאֹכֵל.
10 For as the rain cometh down and the snow from heaven, and returneth not thither, except it water the earth, and make it bring forth and bud, and give seed to the sower and bread to the eater;
17859 וְהַשָּׁלוֹם 2 Conjunctive waw | Article | Noun - masculine singular
1) completeness, soundness, welfare, peace ; 1a) completeness (in number) ; 1b) safety, soundness (in body) ; 1c) welfare, health, prosperity ; 1d) peace, quiet, tranquillity, contentment ; 1e) peace, friendship ; 1e1) of human relationships ; 1e2) with God especially in covenant relationship ; 1f) peace (from war) ; 1g) peace (as adjective) 7965
שָׁלוֹם Zech. 8:19; Mal. 2:5 יט כֹּה־אָמַר יְהוָה צְבָאוֹת, צוֹם הָרְבִיעִי וְצוֹם הַחֲמִישִׁי וְצוֹם
הַשְּׁבִיעִי וְצוֹם הָעֲשִׂירִי יִהְיֶה לְבֵית־יְהוּדָה לְשָׂשׂוֹן וּלְשִׂמְחָה, וּלְמֹעֲדִים, טוֹבִים; וְהָאֱמֶת וְהַשָּׁלוֹם,
אֱהָבוּ. {פ} 19 'Thus saith the LORD of hosts: The fast of the fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful seasons; therefore love ye truth and peace. {P}
17860 וְהַשֻּׁלְחָן 2 Conjunctive waw | Article | Verb - Qal Participle - masculine singular 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפַט
Exod. 26:35; Num. 3:31 לה וְשַׂמְתָּ אֶת־הַשֻּׁלְחָן, מִחוּץ לַפָּרֹכֶת, וְאֶת־הַמְּנֹרָה נֹכַח הַשֻּׁלְחָן, עַל
צֶלַע הַמִּשְׁכָּן תֵּימָנָה; וְהַשֻּׁלְחָן־־תִּתֵּן, עַל־צֶלַע צָפוֹן. 35 And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south; and thou shalt put the table on the north side.
17861 וְהִשְׁלַחְתִּי 3 וְהִשְׁלַחְתִּי־בָהּ Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Lev. 26:22; Ezek. 14:13; Amos 8:11 כב וְהִשְׁלַחְתִּי בָכֶם אֶת-חַיַּת הַשָּׂדֶה, וְשִׁכְּלָה אֶתְכֶם, וְהִכְרִיתָה אֶת-
בְּהֶמְתְּכֶם, וְהִמְעִיטָה אֶתְכֶם; וְנָשַׁמּוּ, דַּרְכֵיכֶם. 22 And I will send the beast of the field among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your ways shall become desolate.
17862 וְהַשְׁלְטֵהּ 1 Conjunctive waw | Verb - Hiphil Perfect - third person masculine singular | third person masculine singular 1) to have power, rule, domineer, rule over ; 1a) (P'al) have power upon or over, rule, fall upon, assault, be ruler ; 1b) (Aphel)

make ruler 7981 שְׁלֵט Dan. 2:48 מח אֱדַיִן מַלְכָּא לְדָנִיֵּאל רַבִּי, וּמַתְּנָן
48 רַבְרְבָן שַׂגִּיאָן יְהַב-לֵהּ, וְהַשְׁלְטֵהּ, עַל כָּל-מְדִינַת בָּבֶל; וְרַב-סִגְנִין--עַל, כָּל-חַכִּימֵי בָּבֶל.
Then the king made Daniel great, and gave him many great gifts, and made him to rule over
the whole province of Babylon, and to be chief prefect over all the wise men of Babylon.

17863 וְהַשְׁלְטָךְ 1 Conjunctive waw | Verb - Haphel Perfect - third person
masculine singular | suffix second person masculine singular 1) to have power, rule,
domineer, rule over ; 1a) (P'al) have power upon or over, rule, fall upon, assault, be ruler ; 1b)
(Aphel) make ruler 7981 שְׁלֵט Dan. 2:38 לח וּבְכָל-דִּי דארין
(דָיְרִין) בְּנֵי-אֲנָשָׁא חֵיוַת בָּרָא וְעוֹף-שְׁמַיָּא, יְהַב בִּידָךְ, וְהַשְׁלְטָךְ, בְּכָלְּהוֹן; אנתה- (אַנְתְּ-) הוּא, רֵאשָׁה
דִּי דַהֲבָא. 38 and wheresoever the children of men, the beasts of the field, and the
fowls of the heaven dwell, hath He given them into thy hand, and hath made thee to rule over
them all; thou art the head of gold.

17864 וְהִשְׁלִיטוֹ 1 Conjunctive waw | Verb - Hiphil Perfect - third person
masculine singular | third person masculine singular 1) to domineer, exercise power
over, dominate, have mastery, be master, lord it over ; 1a) (Qal) to domineer, lord it over,
become master ; 1b) (Hiphil) ; 1b1) to give power of ; 1b2) to get mastery of 7980
שָׁלַט Eccl. 5:18 יח גַּם כָּל-הָאָדָם אֲשֶׁר נָתַן-לוֹ הָאֱלֹהִים עֹשֶׁר וּנְכָסִים וְהִשְׁלִיטוֹ לֶאֱכֹל
מִמֶּנּוּ, וְלָשֵׂאת אֶת-חֶלְקוֹ, וְלִשְׂמֹחַ, בַּעֲמָלוֹ--זֹה, מַתַּת אֱלֹהִים הִיא. 18 Every man also to whom
God hath given riches and wealth, and hath given him power to eat thereof, and to take his
portion, and to rejoice in his labour--this is the gift of God.

17865 וְהִשְׁלִיכוּ 2 Conjunctive waw | Verb - Hiphil waw consecutive
Perfect - third common plural 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to
throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ;
1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be
cast (metaph) 7993 שָׁלַךְ Lev. 14:40; Ezek. 43:24 מ וְצִוָּה, הַכֹּהֵן,
וְחִלְּצוּ אֶת-הָאֲבָנִים, אֲשֶׁר בָּהֵן הַנָּגַע; וְהִשְׁלִיכוּ אֶתְהֶן אֶל-מִחוּץ לָעִיר, אֶל-מָקוֹם טָמֵא. 40 then
the priest shall command that they take out the stones in which the plague is, and cast them
into an unclean place without the city.

17866 וְהַשְׁלִיכִי 1 Conjunctive waw | Verb - Hiphil Imperative - feminine
singular 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away,
cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be
cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph)
7993 שָׁלַךְ Jer. 7:29 כט גָּזִּי נִזְרֵךְ וְהַשְׁלִיכִי, וּשְׂאִי עַל-שְׁפָיִם קִינָה: כִּי מָאַס
יְהוָה, וַיִּטֹּשׁ אֶת-דּוֹר עֶבְרָתוֹ. 29 Cut off thy hair, and cast it away, and take up a
lamentation on the high hills; for the LORD hath rejected and forsaken the generation of His
wrath.

17867 וְהִשְׁלִיךְ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect
- third person masculine singular 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to
throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ;
1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be
cast (metaph) 7993 שָׁלַךְ Lev. 1:16; Num. 19:6; (cf. 2 Kings 23:12; Joel

1:7) טז וְהֵסִיר אֶת־מֻרְאָתוֹ, בְּנֹצָתָהּ; וְהִשְׁלִיךְ אֹתָהּ אֵצֶל הַמִּזְבֵּחַ, קֵדְמָה--אֶל־מְקוֹם, הַדָּשֶׁן.
16 And he shall take away its crop with the feathers thereof, and cast it beside the altar on the
east part, in the place of the ashes.
17868 וְהִשְׁלִיךְ 2 Conjunctive waw | Verb - Hiphil Perfect - third person
masculine singular 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast,
throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be
thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph)
7993 שָׁלַךְ 2 Kings 23:12; Joel 1:7 יב וְאֶת־הַמִּזְבְּחוֹת אֲשֶׁר עַל־הַגָּג עֲלִיַּת אָחָז
אֲשֶׁר־עָשׂוּ מַלְכֵי יְהוּדָה, וְאֶת־הַמִּזְבְּחוֹת אֲשֶׁר־עָשָׂה מְנַשֶּׁה בִּשְׁתֵּי חַצְרוֹת בֵּית־יְהוָה--נָתַץ הַמֶּלֶךְ; וַיָּרָץ
מִשָּׁם, וְהִשְׁלִיךְ אֶת־עֲפָרָם אֶל־נַחַל קִדְרוֹן. 12 And the altars that were on the roof of the
upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh
had made in the two courts of the house of the LORD, did the king break down, and beat them
down from thence, and cast the dust of them into the brook Kidron.
17869 וְהַשְּׁלִישִׁי 1 Conjunctive waw | Article | Number-oms 1)
third,one third, third part, third time ; 1a) ordinal number 7992 שְׁלִישִׁי
Ezek. 10:14 יד וְאַרְבָּעָה פָנִים, לְאֶחָד: פְּנֵי הָאֶחָד פְּנֵי הַכְּרוּב, וּפְנֵי הַשֵּׁנִי פְּנֵי אָדָם, וְהַשְּׁלִישִׁי
פְּנֵי אַרְיֵה, וְהָרְבִיעִי פְּנֵי־נָשֶׁר. 14 And every one had four faces: the first face was the face
of the cherub, and the second face was the face of a man, and the third the face of a lion, and
the fourth the face of an eagle.
17870 וְהַשְּׁלִישִׁית 2 Conjunctive waw | Article | Number-ofs 1)
third,one third, third part, third time ; 1a) ordinal number 7992 שְׁלִישִׁי 1
Kings 6:6; Ezek. 5:12 ו היצוע (הַיָּצִיעַ) הַתַּחְתֹּנָה חָמֵשׁ בָּאַמָּה רָחְבָּהּ, וְהַתִּיכֹנָה שֵׁשׁ בָּאַמָּה
רָחְבָּהּ, וְהַשְּׁלִישִׁית, שֶׁבַע בָּאַמָּה רָחְבָּהּ: כִּי מִגְרָעוֹת נָתַן לַבַּיִת סָבִיב, חוּצָה, לְבִלְתִּי, אֲחֹז בְּקִירוֹת־
הַבָּיִת. 6 the nethermost story of the side-structure was five cubits broad, and the middle
was six cubits broad, and the third was seven cubits broad; for on the outside he made
rebatements in the wall of the house round about, that the beams should not have hold in the
walls of the house.--
17871 וְהֻשְׁלְכוּ 1 Conjunctive waw | Verb - Hophal Perfect - third common
plural 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away,
cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be
cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph)
7993 שָׁלַךְ Jer. 22:28 כח הַעֶצֶב נִבְזֶה נָפוּץ, הָאִישׁ הַזֶּה כָּנְיָהוּ, אִם־כְּלִי, אֵין
חֵפֶץ בּוֹ; מַדּוּעַ הוּטְלוּ, הוּא וְזַרְעוֹ, וְהֻשְׁלְכוּ, עַל־הָאָרֶץ אֲשֶׁר לֹא־יָדָעוּ. 28 Is this man Coniah
a despised, broken image? Is he a vessel wherein is no pleasure? Wherefore are they cast out,
he and his seed, and are cast into the land which they know not?
17872 וְהִשְׁלַכְתָּ 1 Conjunctive waw | Verb - Hiphil waw consecutive
Perfect - second person masculine singular 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ;
1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b)
(Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ;
1b4) to be cast (metaph) 7993 שָׁלַךְ Ezek. 5:4 ד וּמֵהֶם, עוֹד תִּקָּח,
וְהִשְׁלַכְתָּ אוֹתָם אֶל־תּוֹךְ הָאֵשׁ, וְשָׂרַפְתָּ אֹתָם בָּאֵשׁ: מִמֶּנּוּ תֵצֵא־אֵשׁ, אֶל־כָּל־בֵּית יִשְׂרָאֵל. {פ} 4

And of them again shalt thou take, and cast them into the midst of the fire, and burn them in the fire; therefrom shall a fire come forth into all the house of Israel. {P}

17873 וְהִשְׁלַכְתּוֹ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second person masculine singular | third person masculine singular 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) 7993 שָׁלַךְ
Jer. 51:63 סג וְהָיָה, כְּכַלֹּתְךָ, לִקְרֹא, אֶת־הַסֵּפֶר הַזֶּה; תִּקְשֹׁר עָלָיו אֶבֶן, וְהִשְׁלַכְתּוֹ אֶל־תּוֹךְ פְּרָת. 63 And it shall be, when thou hast made an end of reading this book, that thou shalt bind a stone to it, and cast it into the midst of the Euphrates;

17874 וְהִשְׁלַכְתִּי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) 7993 שָׁלַךְ Jeremiah 7:15; Nah. 3:6 טו וְהִשְׁלַכְתִּי אֶתְכֶם, מֵעַל פָּנָי, כַּאֲשֶׁר הִשְׁלַכְתִּי אֶת־כָּל־אֲחֵיכֶם, אֵת כָּל־זֶרַע אֶפְרָיִם. {פ} 15 And I will cast you out of My sight, as I have cast out all your brethren, even the whole seed of Ephraim. {P}

17875 וְהִשְׁלַכְתֶּנָה 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - second feminine plural 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) 7993 שָׁלַךְ Amos 4:3 ג וּפְרָצִים תֵּצֶאנָה, אִשָּׁה נֶגְדָּהּ; וְהִשְׁלַכְתֶּנָה הַהַרְמוֹנָה, נְאֻם־יְהוָה. 3 And ye shall go out at the breaches, every one straight before her; and ye shall be cast into Harmon, saith the LORD.

17876 וְהֻשְׁלַךְ 1 Conjunctive waw | Verb - Hophal Perfect - third person masculine singular 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) 7993 שָׁלַךְ Dan. 8:11 יא וְעַד שַׂר־הַצָּבָא, הִגְדִּיל; וּמִמֶּנּוּ הרים (הוּרַם) הַתָּמִיד, וְהֻשְׁלַךְ מְכוֹן מִקְדָּשׁוֹ. 11 Yea, it magnified itself, even to the prince of the host; and from him the continual burnt-offering was taken away, and the place of his sanctuary was cast down.

17877 וְהַשְׁלֵךְ 3 Conjunctive waw | Verb - Hiphil Infinitive Absolute 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) 7993 שָׁלַךְ
Exod. 7:9; Jer. 22:19; 36:23 ט כִּי יְדַבֵּר אֲלֵכֶם פַּרְעֹה לֵאמֹר, תְּנוּ לָכֶם מוֹפֵת; וְאָמַרְתָּ אֶל־אַהֲרֹן, קַח אֶת־מַטְּךָ וְהַשְׁלֵךְ לִפְנֵי־פַרְעֹה--יְהִי לְתַנִּין. 9 'When Pharaoh shall speak unto you, saying: Show a wonder for you; then thou shalt say unto Aaron: Take thy rod, and cast it down before Pharaoh, that it become a serpent.'

17878 וְהַשְׁלְמַהּ 1 Conjunctive waw | Verb - Hiphil Perfect - third person
masculine singular | third person feminine singular 1) to be complete, be finished, be
sound ; 1a) (P'al) finished (participle) ; 1b) (Aphel) to finish, bring to an end, render in full
8000 שְׁלַם Dan. 5:26 כו דְּנָה, פְּשַׁר־מִלְּתָא: מְנֵא־־מְנָה־אֱלָהָא מַלְכוּתָךְ,
וְהַשְׁלְמַהּ. 26 This is the interpretation of the thing: MENE, God hath numbered thy
kingdom, and brought it to an end.
17879 וְהַשְּׁלָמִים 4 Conjunctive waw | Article | Noun - masculine plural
1) peace offering, requital, sacrifice for alliance or friendship ; 1a) voluntary sacrifice of
thanks 8002 שֶׁ֫לֶם Lev. 9:22; 1 Sam. 13:9; 2 Sam. 6:18; 1 Chr. 16:2
כב וַיִּשָּׂא אַהֲרֹן אֶת-יָדָו אֶל-הָעָם, וַיְבָרְכֵם; וַיֵּרֶד, מֵעֲשֹׂת הַחַטָּאת וְהָעֹלָה--וְהַשְּׁלָמִים. 22 And
Aaron lifted up his hands toward the people, and blessed them; and he came down from
offering the sin-offering, and the burnt-offering, and the peace-offerings.
17880 וְהַשְּׁלִשִׁי 2 Conjunctive waw | Article | Number-oms 1)
third,one third, third part, third time ; 1a) ordinal number 7992 שְׁלִישִׁי 1
Sam. 17:13; 2 Sam. 3:3 יג וַיֵּלְכוּ שְׁלֹשֶׁת בְּנֵי־יִשַׁי, הַגְּדֹלִים־־הָלְכוּ אַחֲרֵי־שָׁאוּל, לַמִּלְחָמָה;
וְשֵׁם שְׁלֹשֶׁת בָּנָיו, אֲשֶׁר הָלְכוּ בַּמִּלְחָמָה־־אֱלִיאָב הַבְּכוֹר וּמִשְׁנֵהוּ אֲבִינָדָב, וְהַשְּׁלִשִׁי שַׁמָּה.
13 And the three eldest sons of Jesse had gone after Saul to the battle; and the names of his
three sons that went to the battle were Eliab the first-born, and next unto him Abinadab, and
the third Shammah.
17881 וְהַשָּׁלִשִׁים 1 Conjunctive waw | Article | Noun - masculine plural
1) third part ; 1a) name of a measure ; 2) a musical instrument ; 2a) maybe three-stringed,
triangular shape, or three-barred ; 2b) perhaps a sistrum or triangle ; 3) shield carrier,
adjutant, officer, captain 7991 שָׁלִישׁ 2 Kings 10:25 כה וַיְהִי כְּכַלֹּתוֹ
לַעֲשׂוֹת הָעֹלָה, וַיֹּאמֶר יֵהוּא לָרָצִים וְלַשָּׁלִשִׁים בֹּאוּ הַכּוּם אִישׁ אַל־יֵצֵא, וַיַּכּוּם, לְפִי־חָרֶב; וַיַּשְׁלִכוּ,
הָרָצִים וְהַשָּׁלִשִׁים, וַיֵּלְכוּ, עַד־עִיר בֵּית־הַבָּעַל. 25 And it came to pass, as soon as he had
made an end of offering the burnt-offering, that Jehu said to the guard and to the captains: 'Go
in, and slay them; let none come forth.' And they smote them with the edge of the sword; and
the guard and the captains cast them out, and went to the city of the house of Baal.
17882 וְהַשְּׁלִשִׁית 9 Conjunctive waw | Article | Number-ofs 1)
third,one third, third part, third time ; 1a) ordinal number 7992 שְׁלִישִׁי 2
Sam. 18:2; 2 Kings 11:6; 2 Chr. 23:5; 27:5; Ezek. 5:2, 12; Zech. 13:8 ב וַיְשַׁלַּח דָּוִד אֶת־
הָעָם, הַשְּׁלִשִׁית בְּיַד־יוֹאָב וְהַשְּׁלִשִׁית בְּיַד אֲבִישַׁי בֶּן־צְרוּיָה אֲחִי יוֹאָב, וְהַשְּׁלִשֶׁת, בְּיַד אִתַּי
הַגִּתִּי; {ס} וַיֹּאמֶר הַמֶּלֶךְ אֶל־הָעָם, יָצֹא אֵצֵא גַּם־אֲנִי עִמָּכֶם. 2 And David sent forth the
people, a third part under the hand of Joab, and a third part under the hand of Abishai the son
of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. {S} And the
king said unto the people: 'I will surely go forth with you myself also.'
17883 וְהַשְּׁלִשֶׁת 1 Conjunctive waw | Article | Number-ofs 1)
third,one third, third part, third time ; 1a) ordinal number 7992 שְׁלִישִׁי 2
Sam. 18:2 ב וַיְשַׁלַּח דָּוִד אֶת־הָעָם, הַשְּׁלִשִׁית בְּיַד־יוֹאָב וְהַשְּׁלִשִׁית בְּיַד אֲבִישַׁי בֶּן־צְרוּיָה אֲחִי
יוֹאָב, וְהַשְּׁלִשֶׁת, בְּיַד אִתַּי הַגִּתִּי; {ס} וַיֹּאמֶר הַמֶּלֶךְ אֶל־הָעָם, יָצֹא אֵצֵא גַּם־אֲנִי עִמָּכֶם. 2 And
David sent forth the people, a third part under the hand of Joab, and a third part under the

hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. {S} And the king said unto the people: 'I will surely go forth with you myself also.'

17884 וְהִשְׁמַדְתִּי 4 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy 8045 שָׁמַד Lev. 26:30; Amos 9:8; Mic. 5:13; Hag. 2:22 ל וְהִשְׁמַדְתִּי אֶת־בָּמֹתֵיכֶם, וְהִכְרַתִּי אֶת־חַמָּנֵיכֶם, וְנָתַתִּי אֶת־פִּגְרֵיכֶם, עַל־פִּגְרֵי גִּלּוּלֵיכֶם; וְגָעֲלָה נַפְשִׁי, אֶתְכֶם. 30 And I will destroy your high places, and cut down your sun-pillars, and cast your carcasses upon the carcasses of your idols; and My soul shall abhor you.

17885 וְהִשְׁמַדְתִּיו 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular | third person masculine singular 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy 8045 שָׁמַד Ezek. 14:9 ט וְהַנָּבִיא כִי־יְפֻתֶּה, וְדִבֶּר דָּבָר־־אֲנִי יְהוָה פִּתֵּיתִי, אֵת הַנָּבִיא הַהוּא; וְנָטִיתִי אֶת־יָדִי, עָלָיו, וְהִשְׁמַדְתִּיו, מִתּוֹךְ עַמִּי יִשְׂרָאֵל. 9 And when the prophet is enticed and speaketh a word, I the LORD have enticed that prophet, and I will stretch out My hand upon him, and will destroy him from the midst of My people Israel.

17886 וְהָשַׁמּוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural 1) to be desolate, be appalled, stun, stupefy ; 1a) (Qal) ; 1a1) to be desolated, be deflowered, be deserted, be appalled ; 1a2) to be appalled, be awestruck ; 1b) (Niphal) ; 1b1) to be desolated, be made desolate ; 1b2) to be appalled ; 1c) (Polel) ; 1c1) to be stunned ; 1c2) appalling, causing horror (participle) ; 1c2a) horror-causer, appaller (subst) ; 1d) (Hiphil) ; 1d1) to devastate, ravage, make desolated ; 1d2) to appal, show horror ; 1e) (Hophal) to lay desolate, be desolated ; 1f) (Hithpolel) ; 1f1) to cause to be desolate ; 1f2) to be appalled, be astounded ; 1f3) to cause oneself desolation, cause oneself ruin 8074 שָׁמֵם Job 21:5 ה פְּנוּ־אֵלַי וְהָשַׁמּוּ; וְשִׂימוּ יָד עַל־פֶּה. 5 Turn unto me, and be astonished, and lay your hand upon your mouth.

17887 וַהֲשִׁמּוֹתִי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to be desolate, be appalled, stun, stupefy ; 1a) (Qal) ; 1a1) to be desolated, be deflowered, be deserted, be appalled ; 1a2) to be appalled, be awestruck ; 1b) (Niphal) ; 1b1) to be desolated, be made desolate ; 1b2) to be appalled ; 1c) (Polel) ; 1c1) to be stunned ; 1c2) appalling, causing horror (participle) ; 1c2a) horror-causer, appaller (subst) ; 1d) (Hiphil) ; 1d1) to devastate, ravage, make desolated ; 1d2) to appal, show horror ; 1e) (Hophal) to lay desolate, be desolated ; 1f) (Hithpolel) ; 1f1) to cause to be desolate ; 1f2) to be appalled, be astounded ; 1f3) to cause oneself desolation, cause oneself ruin 8074 שָׁמֵם Lev. 26:31; Ezek. 32:10 לא וְנָתַתִּי אֶת-עָרֵיכֶם חָרְבָּה, וַהֲשִׁמּוֹתִי אֶת-מִקְדְּשֵׁיכֶם; וְלֹא אָרִיחַ, בְּרֵיחַ נִיחֹחֲכֶם. 31 And I will make your cities a waste, and will bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours.

17888 וְהִשְׁמִידְךָ 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular | second person masculine singular 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy 8045 שָׁמַד Deut. 6:15; 7:4 טו כִּי אֵל קַנָּא יְהוָה אֱלֹהֶיךָ, בְּקִרְבֶּךָ: פֶּן־יֶחֱרֶה אַף־יְהוָה אֱלֹהֶיךָ, בָּךְ, וְהִשְׁמִידְךָ, מֵעַל פְּנֵי הָאֲדָמָה. {ס}
15 for a jealous God, even the LORD thy God, is in the midst of thee; lest the anger of the LORD thy God be kindled against thee, and He destroy thee from off the face of the earth. {S}

17889 וְהַשָּׁמַיִם 2 Conjunctive waw | Article | Noun - masculine plural 1) heaven, heavens, sky ; 1a) visible heavens, sky ; 1a1) as abode of the stars ; 1a2) as the visible universe, the sky, atmosphere, etc ; 1b) Heaven (as the abode of God) 8064 שָׁמַ֫יִם 1 Kings 18:45; Zech. 8:12 מה וַיְהִי עַד־כֹּה וְעַד־כֹּה, וְהַשָּׁמַיִם הִתְקַדְּרוּ עָבִים וְרוּחַ, וַיְהִי, גֶּשֶׁם גָּדוֹל; וַיִּרְכַּב אַחְאָב, וַיֵּלֶךְ יִזְרְעֶאלָה. 45 And it came to pass in a little while, that the heaven grew black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel.

17890 וְהִשְׁמִיעַ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third person masculine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Isa. 30:30 ל וְהִשְׁמִיעַ יְהוָה אֶת־הוֹד קוֹלוֹ, וְנַחַת זְרוֹעוֹ יַרְאֶה, בְּזַעַף אַף, וְלַהַב אֵשׁ אוֹכֵלָה; נֶפֶץ וָזֶרֶם, וְאֶבֶן בָּרָד.
30 And the LORD will cause His glorious voice to be heard, and will show the lighting down of His arm, with furious anger, and the flame of a devouring fire, with a bursting of clouds, and a storm of rain, and hailstones.

17891 וְהַשְׁמִיעוּ 4 Conjunctive waw | Verb - Hiphil Imperative - masculine plural v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Psalm 66:8; Jer. 46:14; 50:2 ח בָּרְכוּ עַמִּים אֱלֹהֵינוּ; וְהַשְׁמִיעוּ, קוֹל תְּהִלָּתוֹ. 8 Bless our God, ye peoples, and make the voice of His praise to be heard;

17892 וְהִשְׁמִיעוּ 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - third common plural v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Ezekiel 27:30 ל וְהִשְׁמִיעוּ עָלַיִךְ בְּקוֹלָם, וְיִזְעֲקוּ מָרָה; וְיַעֲלוּ עָפָר עַל־רָאשֵׁיהֶם, בָּאֵפֶר יִתְפַּלָּשׁוּ. 30 And shall cause their voice to be heard over thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall roll themselves in the ashes;

17893 וְהַשְׁמִיעוּהָ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine plural | third person feminine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Jer. 5:20 כ הַגִּידוּ זֹאת, בְּבֵית יַעֲקֹב; וְהַשְׁמִיעוּהָ בִיהוּדָה, לֵאמֹר. 20 Declare ye this in the house of Jacob, and announce it in Judah, saying:

17894 וְהַשֶּׁמֶן 1 Conjunctive waw | Article | Noun - masculine singular 1) fat, oil ; 1a) fat, fatness ; 1b) oil, olive oil ; 1b1) as staple, medicament or unguent ; 1b2) for anointing ; 1c) fat (of fruitful land, valleys) (metaph) 8081 שֶׁמֶן 1 Chr. 9:29 כט וּמֵהֶם, מְמֻנִּים עַל־הַכֵּלִים, וְעַל, כָּל־כְּלֵי הַקֹּדֶשׁ; וְעַל־הַסֹּלֶת וְהַיַּיִן וְהַשֶּׁמֶן, וְהַלְּבוֹנָה וְהַבְּשָׂמִים. 29 Some of them also were appointed over the furniture, and over all the holy vessels, and over the fine flour, and the wine, and the oil, and the frankincense, and the spices.

17895 וְהַשְּׁמֵנָה 1 Conjunctive waw | Article | Adjective - feminine singular 1) fat, rich, robust ; 1a) fat, rich (of food) ; 1b) stout, robust (of men) 8082 שָׁמֵן Neh. 9:35 לה וְהֵם בְּמַלְכוּתָם וּבְטוּבְךָ הָרָב אֲשֶׁר-נָתַתָּ לָהֶם, וּבְאֶרֶץ הָרְחָבָה וְהַשְּׁמֵנָה אֲשֶׁר-נָתַתָּ לִפְנֵיהֶם--לֹא עֲבָדוּךָ; וְלֹא-שָׁבוּ, מִמַּעַלְלֵיהֶם הָרָעִים. 35 For they have not served Thee in their kingdom, and in Thy great goodness that Thou gavest them, and in the large and fat land which Thou gavest before them, neither turned they from their wicked works.

17896 וְהַשְּׁמֻעָה 2 Conjunctive waw | Article | Noun - feminine singular 1) report, news, rumour ; 1a) report, news, tidings ; 1b) mention 8052 שְׁמוּעָה 2 Sam. 13:30; 1 Kings 2:28 ל וַיְהִי, הֵמָּה בַדֶּרֶךְ, וְהַשְּׁמֻעָה בָּאָה, אֶל־דָּוִד לֵאמֹר: הִכָּה

{פ} .אַבְשָׁלוֹם אֶת־כָּל־בְּנֵי הַמֶּלֶךְ, וְלֹא־נוֹתַר מֵהֶם אֶחָד 30 And it came to pass, while they were in the way, that the tidings came to David, saying: 'Absalom hath slain all the king's sons, and there is not one of them left.' {P}

17897 וְהִשְׁמַעְתִּי 2 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Jer. 49:2; (cf. Isa. 43:12;) ב לָכֵן הִנֵּה יָמִים בָּאִים נְאֻם־יְהוָה, וְהִשְׁמַעְתִּי אֶל־רַבַּת בְּנֵי־עַמּוֹן תְּרוּעַת מִלְחָמָה וְהָיְתָה לְתֵל שְׁמָמָה, וּבְנֹתֶיהָ, בָּאֵשׁ תִּצַּתְנָה; וְיָרַשׁ יִשְׂרָאֵל אֶת־יֹרְשָׁיו, אָמַר יְהוָה. 2 Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard against Rabbah of the children of Ammon; and it shall become a desolate mound, and her daughters shall be burned with fire; then shall Israel dispossess them that did dispossess him, saith the LORD.

17898 וְהִשְׁמַעְתִּי 1 Conjunctive waw | Verb - Hiphil Perfect - first person common singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Isa. 43:12; (cf. Jer. 49:2) יב אָנֹכִי הִגַּדְתִּי וְהוֹשַׁעְתִּי, וְהִשְׁמַעְתִּי־־וְאֵין בָּכֶם, זָר; וְאַתֶּם עֵדַי נְאֻם־יְהוָה, וַאֲנִי־אֵל. 12 I have declared, and I have saved, and I have announced, and there was no strange god among you; therefore ye are My witnesses, saith the LORD, and I am God.

17899 וְהַשֶּׁמֶשׁ 2 Conjunctive waw | Article | Noun - common singular 1) sun ; 1a) sun ; 1b) sunrise, sun-rising, east, sun-setting, west (of direction) ; 1c) sun (as object of illicit worship) ; 1d) openly, publicly (in other phrases) ; 1e) pinnacles, battlements, shields (as glittering or shining) 8121 שֶׁמֶשׁ 2 Sam. 2:24; 2 Kings 3:22 כד וַיִּרְדְּפוּ יוֹאָב וַאֲבִישַׁי, אַחֲרֵי אַבְנֵר; וְהַשֶּׁמֶשׁ בָּאָה־־וְהֵמָּה בָּאוּ עַד־גִּבְעַת אַמָּה, אֲשֶׁר עַל־פְּנֵי־גִיחַ דֶּרֶךְ מִדְבַּר גִּבְעוֹן. 24 But Joab and Abishai pursued after Abner; and the sun went down when they were come to the hill of Ammah, that lieth before Giah by the way of the wilderness of Gibeon.

17900 וַהֲשִׁמֹּתִי 4 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to be desolate, be appalled, stun, stupefy ; 1a) (Qal) ; 1a1) to be desolated, be deflowered, be deserted, be appalled ; 1a2) to be appalled, be awestruck ; 1b) (Niphal) ; 1b1) to be desolated, be made desolate ; 1b2) to be appalled ; 1c) (Polel) ; 1c1) to be stunned ; 1c2) appalling, causing horror (participle) ; 1c2a) horror-causer, appaller (subst) ; 1d) (Hiphil) ; 1d1) to devastate, ravage, make desolated ; 1d2) to appal, show horror ; 1e) (Hophal) to lay desolate, be desolated ; 1f) (Hithpolel) ; 1f1) to cause to be desolate ; 1f2) to be appalled, be astounded ; 1f3) to cause oneself desolation, cause oneself ruin 8074 שָׁמֵם Lev. 26:32; Ezek. 30:12, 14; Hosea 2:12/14 לא וְנָתַתִּי אֶת־עָרֵיכֶם חָרְבָּה, וַהֲשִׁמּוֹתִי אֶת־מִקְדְּשֵׁיכֶם; וְלֹא אָרִיחַ, בְּרֵיחַ נִיחֹחֲכֶם. 31 And I will make your cities a waste, and will bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours.

17901 וְהַשֻּׁמָתִי 1 Conjunctive waw | Article | Noun - masculine singular Shumathites = |the exalted|; 1) a descendant or inhabitant ofShumah 8126 שֻׁמָתִי 1 Chr. 2:53 נג וּמִשְׁפְּחוֹת, קִרְיַת יְעָרִים--הַיִּתְרִי וְהַפּוּתִי, וְהַשֻּׁמָתִי וְהַמִּשְׁרָעִי; מֵאֵלֶּה, יָצְאוּ הַצָּרְעָתִי--וְהָאֶשְׁתָּאֻלִי. {ס} 53 And the families of Kiriath-jearim: the Ithrites, and the Puthites, and the Shumathites, and the Mishraites; of them came the Zorathites, and the Eshtaolites. {S}

17902 וְהַשֵּׁנִית 1 Conjunctive waw | Article | Number - ordinal feminine singular 1) second ; 1a) second (the ordinal number) ; 1b) again (a second time); 1c) another, other (something as distinct from something else) 8145 שֵׁנִי 2 Samuel 16:19 יט וְהַשֵּׁנִית, לְמִי אֲנִי אֶעֱבֹד--הֲלוֹא, לִפְנֵי בְנוֹ: כַּאֲשֶׁר עָבַדְתִּי לִפְנֵי אָבִיךָ, כֵּן אֶהְיֶה לְפָנֶיךָ. {פ} 19 And again, whom should I serve? should I not serve in the presence of his son? as I have served in thy father's presence, so will I be in thy presence.' {P}

17903 וְהֹשֵׁעַ 1 Conjunctive waw | Verb - Hiphil Infinitive Absolute 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467 יָשַׁע 1 Sam. 25:33 לג וּבָרוּךְ טַעְמֵךְ, וּבְרוּכָה אָתְּ: אֲשֶׁר כְּלִתְנִי הַיּוֹם הַזֶּה, מִבּוֹא בְדָמִים, וְהֹשֵׁעַ יָדִי, לִי. 33 and blessed be thy discretion, and blessed be thou, that hast kept me this day from bloodguiltiness, and from finding redress for myself with mine own hand.

17904 וְהִשָּׁעֲנוּ 1 Conjunctive waw | Verb - Niphal Imperative - masculine plural 1) to lean on, trust in, support ; 1a) (Niphal) to lean, lean upon, support oneself ; 1a1) of trust in God (fig) 8172 שָׁעַן Gen. 18:4 ד יֻקַּח־נָא מְעַט־מַיִם, וְרַחֲצוּ רַגְלֵיכֶם; וְהִשָּׁעֲנוּ, תַּחַת הָעֵץ. 4 Let now a little water be fetched, and wash your feet, and recline yourselves under the tree.

17905 וְהַשַּׁעַר 3 Conjunctive waw | Article | Noun - masculine singular 1) gate ; 1a) gate (of entrance) ; 1b) gate (of space inside gate, i.e. marketplace, public meeting place) ; 1b1) city, town ; 1c) gate (of palace, royal castle, temple, court of tabernacle) ; 1d) heaven 8179 שַׁעַר Jos. 2:7; Ezek. 40:20; 46:2 ז וְהָאֲנָשִׁים, רָדְפוּ אַחֲרֵיהֶם דֶּרֶךְ הַיַּרְדֵּן, עַל, הַמַּעְבְּרוֹת; וְהַשַּׁעַר סָגָרוּ--אַחֲרֵי, כַּאֲשֶׁר יָצְאוּ הָרֹדְפִים

אַחֲרֵיהֶם. 7 And the men pursued after them the way to the Jordan unto the fords; and as soon as they that pursued after them were gone out, the gate was shut.

17906 וְהַשֹּׁעֲרִים 6 Conjunctive waw | Article | Noun - masculine plural
1) gatekeeper, porter 7778 שׁוֹעֵר 1 Chr. 9:17; 2 Chr. 35:15; Ezr. 7:7; Neh. 12:45, 47; 13:5 יז וְהַשֹּׁעֲרִים שַׁלּוּם וְעַקּוּב, וְטַלְמֹן וַאֲחִימָן; וַאֲחִיהֶם שַׁלּוּם, הָרֹאשׁ. 17 And the porters: Shallum, and Akkub, and Talmon, and Ahiman, and their brother Shallum the chief;

17907 וְהַשֹּׁפֵט 1 Conjunctive waw | Article | Verb - Qal Participle - masculine plural 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפַט
Mic. 7:3 ג עַל הָרַע כַּפַּיִם, לְהֵיטִיב, הַשַּׂר שֹׁאֵל, וְהַשֹּׁפֵט בַּשִּׁלּוּם; וְהַגָּדוֹל, דֹּבֵר הַוַּת נַפְשׁוֹ הוּא--וַיְעַבְּתוּהָ. 3 Their hands are upon that which is evil to do it diligently; the prince asketh, and the judge is ready for a reward; and the great man, he uttereth the evil desire of his soul; thus they weave it together.

17908 וְהַשֹּׁפְטִים 1 Conjunctive waw | Article | Noun - masculine plural
1) gatekeeper, porter 7778 שׁוֹעֵר 1 Chronicles 9:17 יז וְהַשֹּׁעֲרִים שַׁלּוּם וְעַקּוּב, וְטַלְמֹן וַאֲחִימָן; וַאֲחִיהֶם שַׁלּוּם, הָרֹאשׁ. 17 And the porters: Shallum, and Akkub, and Talmon, and Ahiman, and their brother Shallum the chief;

17909 וְהִשְׁפִּיל 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - third person masculine singular 1) to be or become low, sink, be humbled, be abased ; 1a) (Qal) to be or become low ; 1b) (Hiphil); 1b1) to lay or bring low, humiliate ; 1b2) to set in a lower place, show abasement ; 1b3) to make low, sit down 8213
שָׁפֵל Isa. 25:11 יא וּפֵרַשׂ יָדָיו בְּקִרְבּוֹ, כַּאֲשֶׁר יְפָרֵשׂ הַשֹּׂחֶה לִשְׂחוֹת; וְהִשְׁפִּיל, גַּאֲוָתוֹ, עִם, אָרְבּוֹת יָדָיו. 11 And when he shall spread forth his hands in the midst thereof, as he that swimmeth spreadeth forth his hands to swim, his pride shall be brought down together with the cunning of his hands.

17910 וְהַשְׁפִּילֵהוּ 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular | third person masculine singular 1) to be or become low, sink, be humbled, be abased ; 1a) (Qal) to be or become low ; 1b) (Hiphil); 1b1) to lay or bring low, humiliate ; 1b2) to set in a lower place, show abasement ; 1b3) to make low, sit down
8213 שָׁפֵל Job 40:11 יא הָפֵץ, עֶבְרוֹת אַפֶּךָ; וּרְאֵה כָל-גֵּאֶה, וְהַשְׁפִּילֵהוּ.
11 Cast abroad the rage of thy wrath; and look upon every one that is proud, and abase him.

17911 וְהַשְּׁפֵלָה 4 Conjunctive waw | Article | Noun - feminine singular
1) lowland, valley ; 1a) lowland ; 1a1) strip west of Judean mountains (technical term) ; 1a1a) theShephelah; 1a2) strip near coast north of Carmel 8219 שְׁפֵלָה Jos. 10:40; Jdg. 1:9; Obad. 1:19; Zech. 7:7 מ וַיַּכֶּה יְהוֹשֻׁעַ אֶת-כָּל-הָאָרֶץ הָהָר וְהַנֶּגֶב וְהַשְּׁפֵלָה וְהָאֲשֵׁדוֹת, וְאֵת כָּל-מַלְכֵיהֶם--לֹא הִשְׁאִיר, שָׂרִיד; וְאֵת כָּל-הַנְּשָׁמָה, הֶחֱרִים, כַּאֲשֶׁר צִוָּה, יְהוָה אֱלֹהֵי

יִשְׂרָאֵל. 40 So Joshua smote all the land, the hill-country, and the South, and the Lowland, and the slopes, and all their kings; he left none remaining; but he utterly destroyed all that breathed, as the LORD, the God of Israel, commanded.

17912 וְהַשְׁפַתַּיִם 1 Conjunctive waw | Article | Noun masculine dual
1) hook-shaped pegs, hooks, pots, fold ; 1a) meaning doubtful 8240 שְׁפַתַּיִם
Ezekiel 40:43 מג וְהַשְׁפַתַּיִם, טֹפַח אֶחָד מוּכָנִים בַּבַּיִת--סָבִיב סָבִיב; וְאֶל-הַשֻּׁלְחָנוֹת, בְּשַׂר הַקָּרְבָּן. 43 And the slabs, a hand breadth long, were fastened within round about; and upon the tables was to be the flesh of the offering.

17913 וְהִשְׁקָה 3 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - third person masculine singular 1) to give to drink, irrigate, drink, water, cause to drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b) (Pual) to be watered ; 1c) (Niphal) variant 8248 שָׁקָה Gen. 2:6; Num. 5:24; Joel 4:18 ו וְאֵד, יַעֲלֶה מִן-הָאָרֶץ, וְהִשְׁקָה, אֶת-כָּל-פְּנֵי הָאֲדָמָה. 6 but there went up a mist from the earth, and watered the whole face of the ground.

17914 וְהִשְׁקָה 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - third person masculine singular | third person feminine singular 1) to give to drink, irrigate, drink, water, cause to drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b) (Pual) to be watered ; 1c) (Niphal) variant 8248 שָׁקָה
Numbers 5:27 כז וְהִשְׁקָהּ אֶת-הַמַּיִם, וְהָיְתָה אִם-נִטְמְאָה וַתִּמְעֹל מַעַל בְּאִישָׁהּ--וּבָאוּ בָהּ הַמַּיִם הַמְאָרְרִים לְמָרִים, וְצָבְתָה בִטְנָהּ וְנָפְלָה יְרֵכָהּ; וְהָיְתָה הָאִשָּׁה לְאָלָה, בְּקֶרֶב עַמָּהּ. 27 And when he hath made her drink the water, then it shall come to pass, if she be defiled, and have acted unfaithfully against her husband, that the water that causeth the curse shall enter into her and become bitter, and her belly shall swell, and her thigh shall fall away; and the woman shall be a curse among her people.

17915 וְהִשְׁקוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - third common plural 1) to give to drink, irrigate, drink, water, cause to drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b) (Pual) to be watered ; 1c) (Niphal) variant 8248 שָׁקָה Gen. 29:3 ג וְנֶאֶסְפוּ-שָׁמָּה כָל-הָעֲדָרִים, וְגָלְלוּ אֶת-הָאֶבֶן מֵעַל פִּי הַבְּאֵר, וְהִשְׁקוּ, אֶת-הַצֹּאן; וְהֵשִׁיבוּ אֶת-הָאֶבֶן עַל-פִּי הַבְּאֵר, לִמְקֹמָהּ. 3 And thither were all the flocks gathered; and they rolled the stone from the well's mouth, and watered the sheep, and put the stone back upon the well's mouth in its place.--

17916 וְהַשְׁקוֹת 1 Conjunctive waw | Verb - Hiphil Infinitive construct
1) to give to drink, irrigate, drink, water, cause to drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b) (Pual) to be watered ; 1c) (Niphal) variant 8248 שָׁקָה Esther 1:7 ז וְהַשְׁקוֹת בִּכְלֵי זָהָב, וְכֵלִים מִכֵּלִים שׁוֹנִים; וְיֵין מַלְכוּת רָב, כְּיַד הַמֶּלֶךְ. 7 And they gave them drink in vessels of gold--the vessels being diverse one from another--and royal wine in abundance, according to the bounty of the king.

17917 וְהַשְׁקֵט 1 Conjunctive waw | Verb - Hiphil Imperative - masculine singular 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed ; 1a) (Qal) ; 1a1) to be quiet, be undisturbed ; 1a1a) to be at peace (of land) ; 1a2) to be quiet, be inactive ; 1b) (Hiphil) ; 1b1) to show quietness ; 1b1a) quietness, display of quietness (subst) ; 1b2) to quiet, be quiet ; 1b3) to cause quietness, pacify, allay 8252 שָׁקַט Isa. 7:4 ד וְאָמַרְתָּ אֵלָיו הִשָּׁמֵר וְהַשְׁקֵט אַל־תִּירָא, וּלְבָבְךָ אַל־יֵרַךְ, מִשְּׁנֵי זַנְבוֹת הָאוּדִים הָעֲשֵׁנִים, הָאֵלֶּה--בָּחֳרִי־אַף רְצִין וַאֲרָם, וּבֶן־רְמַלְיָהוּ. 4 and say unto him: Keep calm, and be quiet; fear not, neither let thy heart be faint, because of these two tails of smoking firebrands, for the fierce anger of Rezin and Aram, and of the son of Remaliah.

17918 וְהִשְׁקִינוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - first common plural 1) to give to drink, irrigate, drink, water, cause to drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b) (Pual) to be watered ; 1c) (Niphal) variant 8248 שָׁקָה Gen. 29:8 ח וַיֹּאמְרוּ, לֹא נוּכַל, עַד אֲשֶׁר יֵאָסְפוּ כָּל־הָעֲדָרִים, וְגָלְלוּ אֶת־הָאֶבֶן מֵעַל פִּי הַבְּאֵר; וְהִשְׁקִינוּ, הַצֹּאן. 8 And they said: 'We cannot, until all the flocks be gathered together, and they roll the stone from the well's mouth; then we water the sheep.'

17919 וְהִשְׁקִיתָ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - second person masculine singular 1) to give to drink, irrigate, drink, water, cause to drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b) (Pual) to be watered ; 1c) (Niphal) variant 8248 שָׁקָה Num. 20:8; Deut. 11:10; Jer. 35:2 ח קַח אֶת-הַמַּטֶּה, וְהַקְהֵל אֶת-הָעֵדָה אַתָּה וְאַהֲרֹן אָחִיךָ, וְדִבַּרְתֶּם אֶל-הַסֶּלַע לְעֵינֵיהֶם, וְנָתַן מֵימָיו; וְהוֹצֵאתָ לָהֶם מַיִם מִן-הַסֶּלַע, וְהִשְׁקִיתָ אֶת-הָעֵדָה וְאֶת-בְּעִירָם. 8 'Take the rod, and assemble the congregation, thou, and Aaron thy brother, and speak ye unto the rock before their eyes, that it give forth its water; and thou shalt bring forth to them water out of the rock; so thou shalt give the congregation and their cattle drink.'

17920 וְהִשְׁקִיתָה 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - second person masculine singular 1) to give to drink, irrigate, drink, water, cause to drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b) (Pual) to be watered ; 1c) (Niphal) variant 8248 שָׁקָה Jer. 25:15 טו כִּי כֹה אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אֵלַי, קַח אֶת־כּוֹס הַיַּיִן הַחֵמָה הַזֹּאת, מִיָּדִי; וְהִשְׁקִיתָה אֹתוֹ אֶת־כָּל־הַגּוֹיִם, אֲשֶׁר אָנֹכִי שֹׁלֵחַ אוֹתְךָ אֲלֵיהֶם. 15 For thus saith the LORD, the God of Israel, unto me: Take this cup of the wine of fury at My hand, and cause all the nations, to whom I send thee, to drink it.

17921 וְהִשְׁקֵיתִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - first person common singular 1) to give to drink, irrigate, drink, water, cause to drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b) (Pual) to be watered ; 1c) (Niphal) variant 8248 שָׁקָה Ezekiel 32:6 ו וְהִשְׁקֵיתִי אֶרֶץ צָפָתְךָ מִדָּמְךָ, אֶל־הֶהָרִים; וַאֲפִקִים, יִמָּלְאוּן מִמֶּךָּ. 6 I will also water with thy blood the land wherein thou swimmest, even to the mountains; and the channels shall be full of thee.

17922 וְהִשְׁקִיתִים 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - first person common singular | third person masculine plural 1) to give to drink, irrigate, drink, water, cause to drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b) (Pual) to be watered ; 1c) (Niphal) variant 8248

שָׁקָה Jer. 9:14 יד לָכֵן, כֹּה־אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, הִנְנִי מַאֲכִילָם אֶת־הָעָם
הַזֶּה, לַעֲנָה; וְהִשְׁקִיתִים, מֵי־רֹאשׁ. 14 Therefore thus saith the LORD of hosts, the God of
Israel: Behold, I will feed them, even this people, with wormwood, and give them water of gall
to drink.
17923 וְהַשֶּׁקֶל 1 Conjunctive waw | Article | Noun - masculine singular
1) shekel ; 1a) the chief unit of weight or measure ; 1a1) gold-1/10000 of a talent and equal
to 220 grains ; 1a2) silver-1/3000 of a talent and equal to 132 grains ; 1a3) copper-1/1500 of
a talent and equal to 528 grains 8255 שֶׁקֶל Ezekiel 45:12 יב וְהַשֶּׁקֶל,
עֶשְׂרִים גֵּרָה; עֶשְׂרִים שְׁקָלִים חֲמִשָּׁה וְעֶשְׂרִים שְׁקָלִים, עֲשָׂרָה וַחֲמִשָּׁה שֶׁקֶל־־הַמָּנֶה, יִהְיֶה לָכֶם.
12 And the shekel shall be twenty gerahs; twenty shekels, five and twenty shekels, ten, and five
shekels, shall be your maneh.
17924 וְהַשִּׁקְמִים 1 Conjunctive waw | Article | Noun - feminine plural
1) sycamore tree (bearing figs) 8256 שִׁקְמִים 1 Chr. 27:28 כח וְעַל־
הַזֵּיתִים וְהַשִּׁקְמִים אֲשֶׁר בַּשְּׁפֵלָה, בַּעַל חָנָן הַגְּדֵרִי; {ס} וְעַל־אֹצְרוֹת הַשֶּׁמֶן, יוֹעָשׁ. {ס} 28
and over the olive-trees and the sycomore-trees that were in the Lowland was Baal-hanan the
Gederite; and over the cellars of oil was Joash;
17925 וְהַשֶּׁקֶץ 1 Conjunctive waw | Article | Noun - masculine singular
1) detestable thing or idol, an unclean thing, an abomination, detestation 8263
שֶׁקֶץ Isa. 66:17 יז הַמִּתְקַדְּשִׁים וְהַמִּטַּהֲרִים אֶל־הַגַּנּוֹת, אַחַר אחד (אַחַת) בַּתָּוֶךְ, אֹכְלֵי
בְּשַׂר הַחֲזִיר, וְהַשֶּׁקֶץ וְהָעַכְבָּר־־יַחְדָּו יָסֻפוּ, נְאֻם־יְהוָה. 17 They that sanctify themselves and
purify themselves to go unto the gardens, behind one in the midst, eating swine's flesh, and the
detestable thing, and the mouse, shall be consumed together, saith the LORD.
17926 וְהִשְׁקִתִים 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Perfect - first person common singular | third person masculine plural 1) to give to
drink, irrigate, drink, water, cause to drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2)
to water, give drink to ; 1b) (Pual) to be watered ; 1c) (Niphal) variant 8248
שָׁקָה Jer. 23:15 טו לָכֵן כֹּה־אָמַר יְהוָה צְבָאוֹת, עַל־הַנְּבִאִים, הִנְנִי מַאֲכִיל אוֹתָם לַעֲנָה,
וְהִשְׁקִתִים מֵי־רֹאשׁ: כִּי, מֵאֵת נְבִיאֵי יְרוּשָׁלִַם, יָצְאָה חֲנֻפָּה, לְכָל־הָאָרֶץ. {פ} 15 Therefore
thus saith the LORD of hosts concerning the prophets: Behold, I will feed them with
wormwood, and make them drink the water of gall; for from the prophets of Jerusalem is
ungodliness gone forth into all the land. {P}
17927 וְהַשָּׁרוֹן 1 Conjunctive waw | Article | Noun proper - feminine
singular n m ; 1) plain, level ;Sharon = |a plain| ; n pr loc ; 2) the district lying
between the mountains of central Palestine and the MediterraneanSea and north of Joppa ; 3)
a district on the east of the Jordan around Gilead and Bashan 8289 שָׁרוֹן
Isa. 35:2 ב פָּרֹחַ תִּפְרַח וְתָגֵל, אַף גִּילַת וְרַנֵּן־־כְּבוֹד הַלְּבָנוֹן נִתַּן־לָהּ, הֲדַר הַכַּרְמֶל וְהַשָּׁרוֹן;
הֵמָּה יִרְאוּ כְבוֹד־יְהוָה, הֲדַר אֱלֹהֵינוּ. {פ} 2 It shall blossom abundantly, and rejoice, even
with joy and singing; the glory of Lebanon shall be given unto it, the excellency of Carmel and
Sharon; they shall see the glory of the LORD, the excellency of our God. {P}
17928 וְהַשָּׁרוֹת 1 Conjunctive waw | Article | Verb - Qal Participle -
feminine plural 1) to sing ; 1a) (Qal) ; 1a1) to sing ; 1a2) singer, songstresses

(participle) ; 1b) (Polel) ; 1b1) to sing ; 1b2) singer, songstress (participle) ; 1c) (Hophal) to be sung ; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. 7891 שִׁיר 2 Chr. 35:25 כה וַיְקוֹנֵן יִרְמְיָהוּ, עַל־יֹאשִׁיָּהוּ, וַיֹּאמְרוּ כָל־הַשָּׁרִים וְהַשָּׁרוֹת בְּקִינוֹתֵיהֶם עַל־יֹאשִׁיָּהוּ עַד־הַיּוֹם, וַיִּתְּנוּם לְחֹק עַל־יִשְׂרָאֵל; וְהִנָּם כְּתוּבִים, עַל־הַקִּינוֹת. 25 And Jeremiah lamented for Josiah; and all the singing men and singing women spoke of Josiah in their lamentations, unto this day; and they made them an ordinance in Israel; and, behold, they are written in the lamentations.

17929 וְהַשִּׁרְיֹנִים 1 Conjunctive waw | Article | Noun - masculine plural 1) body armour ; 2) a weapon ; 2a) perhaps a lance, javelin 8302 שִׁרְיוֹן Neh. 4:10 י וּשְׁאָר אֻמַּיָּא, דִּי הַגְלִי אָסְנַפַּר רַבָּא וְיַקִּירָא, וְהוֹתֵב הִמּוֹ, בְּקִרְיָה דִּי שָׁמְרָיִן--וּשְׁאָר עֲבַר-נַהֲרָה, וּכְעֶנֶת. 10 and the rest of the nations whom the great and noble Asenappar brought over, and set in the city of Samaria, and the rest that are in the country beyond the River:--'And now--

17930 וְהַשִּׁשִּׁי 1 Conjunctive waw | Article | Number-oms 1) sixth ; 1a) sixth (ordinal number) ; 1b) sixth (as fraction) 8345 שִׁשִּׁי 2 Samuel 3:5 ה וְהַשִּׁשִּׁי יִתְרְעָם, לְעֶגְלָה אֵשֶׁת דָּוִד; אֵלֶּה יֻלְּדוּ לְדָוִד, בְּחֶבְרוֹן. {פ} 5 and the sixth, Ithream, of Eglah David's wife. These were born to David in Hebron. {P}

17931 וְהִשְׁתַּחֲוָה 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third person masculine singular 1) to bow down ; 1a) (Qal) to bow down ; 1b)(Hiphil) to depress (fig) ; 1c) (Hithpael) ; 1c1) to bow down, prostrate oneself ; 1c1a) before superior in homage ; 1c1b) before God in worship ; 1c1c) before false gods ; 1c1d) before angel 7812 שָׁחָה Ezek. 46:2 ב וּבָא הַנָּשִׂיא דֶּרֶךְ אוּלָם הַשַּׁעַר מִחוּץ, וְעָמַד עַל־מְזוּזַת הַשַּׁעַר, וְעָשׂוּ הַכֹּהֲנִים אֶת־עוֹלָתוֹ וְאֶת־שְׁלָמָיו, וְהִשְׁתַּחֲוָה עַל־מִפְתַּן הַשַּׁעַר וְיָצָא; וְהַשַּׁעַר לֹא־יִסָּגֵר, עַד־הָעָרֶב. 2 And the prince shall enter by the way of the porch of the gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt-offering and his peace-offerings, and he shall worship at the threshold of the gate; then he shall go forth; but the gate shall not be shut until the evening.

17932 וְהִשְׁתַּחֲווּ 5 Conjunctive waw | Verb - Hithpael Imperative - masculine plural 1) to bow down ; 1a) (Qal) to bow down ; 1b)(Hiphil) to depress (fig) ; 1c) (Hithpael) ; 1c1) to bow down, prostrate oneself ; 1c1a) before superior in homage ; 1c1b) before God in worship ; 1c1c) before false gods ; 1c1d) before angel 7812 שָׁחָה Psalm 99:5, 9; Isa. 27:13; 60:14; Ezek. 46:3 ה רוֹמְמוּ, יְהוָה אֱלֹהֵינוּ, וְהִשְׁתַּחֲווּ, לַהֲדֹם רַגְלָיו: קָדוֹשׁ הוּא. 5 Exalt ye the LORD our God, and prostrate yourselves at His footstool; Holy is He.

17933 וְהִשְׁתַּחֲווּ־ 2 וְהִשְׁתַּחֲווּ־לִי Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third common plural 1) to bow down ; 1a) (Qal) to bow down ; 1b)(Hiphil) to depress (fig) ; 1c) (Hithpael) ; 1c1) to bow down, prostrate oneself ; 1c1a) before superior in homage ; 1c1b) before God in worship ; 1c1c) before false gods ; 1c1d) before angel 7812 שָׁחָה Exod. 11:8; 33:10 ח וְיָרְדוּ כָל־עֲבָדֶיךָ

אֵלֶּה אֵלַי וְהִשְׁתַּחֲווּ־לִי לֵאמֹר, צֵא אַתָּה וְכָל־הָעָם אֲשֶׁר־בְּרַגְלֶיךָ, וְאַחֲרֵי־כֵן, אֵצֵא; וַיֵּצֵא מֵעִם־פַּרְעֹה,
בָּחֳרִי־אָף. {ס} 8 And all these thy servants shall come down unto me, and bow down unto me, saying: Get thee out, and all the people that follow thee; and after that I will go out.' And he went out from Pharaoh in hot anger. {S}

17934 וְהִשְׁתַּחֲוִי־ 1 וְהִשְׁתַּחֲוִי־לוֹ Conjunctive waw | Verb - Hithpael Imperative - feminine singular 1) to bow down ; 1a) (Qal) to bow down ; 1b)(Hiphil) to depress (fig) ; 1c) (Hithpael) ; 1c1) to bow down, prostrate oneself ; 1c1a) before superior in homage ; 1c1b) before God in worship ; 1c1c) before false gods ; 1c1d) before angel
7812 שָׁחָה Psalm 45:12 יב וְיִתְאָו הַמֶּלֶךְ יָפְיֵךְ:כִּי-הוּא אֲדֹנַיִךְ, וְהִשְׁתַּחֲוִי-לוֹ.
12 So shall the king desire thy beauty; for he is thy lord; and do homage unto him.

17935 וְהִשְׁתַּחֲוִיתָ 4 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - second person masculine singular 1) to bow down ; 1a) (Qal) to bow down ; 1b)(Hiphil) to depress (fig) ; 1c) (Hithpael) ; 1c1) to bow down, prostrate oneself ; 1c1a) before superior in homage ; 1c1b) before God in worship ; 1c1c) before false gods ; 1c1d) before angel 7812 שָׁחָה Deut. 4:19; 8:19; 26:10; 30:17 יט וּפֶן־תִּשָּׂא
עֵינֶיךָ הַשָּׁמַיְמָה, וְרָאִיתָ אֶת־הַשֶּׁמֶשׁ וְאֶת־הַיָּרֵחַ וְאֶת־הַכּוֹכָבִים כֹּל צְבָא הַשָּׁמַיִם, וְנִדַּחְתָּ וְהִשְׁתַּחֲוִיתָ לָהֶם,
וַעֲבַדְתָּם--אֲשֶׁר חָלַק יְהוָה אֱלֹהֶיךָ, אֹתָם, לְכֹל הָעַמִּים, תַּחַת כָּל־הַשָּׁמָיִם. 19 and lest thou lift up thine eyes unto heaven, and when thou seest the sun and the moon and the stars, even all the host of heaven, thou be drawn away and worship them, and serve them, which the LORD thy God hath allotted unto all the peoples under the whole heaven.

17936 וְהִשְׁתַּחֲוֵיתִי 2 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - first person common singular 1) to bow down ; 1a) (Qal) to bow down ; 1b)(Hiphil) to depress (fig) ; 1c) (Hithpael) ; 1c1) to bow down, prostrate oneself ; 1c1a) before superior in homage ; 1c1b) before God in worship ; 1c1c) before false gods ; 1c1d) before angel 7812 שָׁחָה 1 Sam. 15:30; 2 Kings 5:18 ל וַיֹּאמֶר
חָטָאתִי--עַתָּה כַּבְּדֵנִי נָא נֶגֶד זִקְנֵי־עַמִּי, וְנֶגֶד יִשְׂרָאֵל; וְשׁוּב עִמִּי, וְהִשְׁתַּחֲוֵיתִי לַיהוָה אֱלֹהֶיךָ.
30 Then he said: 'I have sinned; yet honour me now, I pray thee, before the elders of my people, and before Israel, and return with me, that I may worship the LORD thy God.'

17937 וְהִשְׁתַּחֲוִיתֶם 5 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - second person masculine plural 1) to bow down ; 1a) (Qal) to bow down ; 1b)(Hiphil) to depress (fig) ; 1c) (Hithpael) ; 1c1) to bow down, prostrate oneself ; 1c1a) before superior in homage ; 1c1b) before God in worship ; 1c1c) before false gods ; 1c1d) before angel 7812 שָׁחָה Exod. 24:1; Deut. 11:16; Jos. 23:16; 1 Kings 9:6; 2 Chr. 7:19 א וְאֶל־מֹשֶׁה אָמַר עֲלֵה אֶל־יְהוָה, אַתָּה וְאַהֲרֹן נָדָב וַאֲבִיהוּא, וְשִׁבְעִים, מִזִּקְנֵי יִשְׂרָאֵל;
וְהִשְׁתַּחֲוִיתֶם, מֵרָחֹק. 1 And unto Moses He said: 'Come up unto the LORD, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off;

17938 וְהַשְּׁתִיָּה 1 Conjunctive waw | Article | Noun - feminine singular 1) drinking (mode or manner or amount) 8360 שְׁתִיָּה Est. 1:8 ח
וְהַשְּׁתִיָּה כַדָּת, אֵין אֹנֵס: כִּי־כֵן יִסַּד הַמֶּלֶךְ, עַל כָּל־רַב בֵּיתוֹ--לַעֲשׂוֹת, כִּרְצוֹן אִישׁ־וָאִישׁ. {ס}
8 And the drinking was according to the law; none did compel; for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure. {S}

17939 וְהִשְׁתְּכַח 1 Conjunctive waw | Verb - Hithpael Perfect - third person masculine singular 1) to find ; 1a) (Aphel) to find ; 1b) (Ithp'al) to be found
7912 שְׁכַח Ezr. 6:2 ב וְהִשְׁתְּכַח בְּאַחְמְתָא, בְּבִירְתָא דִּי בְּמָדַי מְדִינְתָּא--מְגִלָּה
חֲדָה; וְכֵן־כְּתִיב בְּגַוַּהּ, דִּכְרוֹנָה. {פ} 2 And there was found at Ahmetha, in the palace
that is in the province of Media, a roll, and therein was thus written: 'A record. {P}

17940 וְהִשְׁתְּכַחַתְּ 1 Conjunctive waw | Verb - Hithpael Perfect - second person masculine singular 1) to find ; 1a) (Aphel) to find ; 1b) (Ithp'al) to be found
7912 שְׁכַח Dan. 5:27 כז תְּקֵל--תְּקִילְתָּ בְמֹאזַנְיָא, וְהִשְׁתְּכַחַתְּ חַסִּיר. 27
TEKEL, Thou art weighed in the balances, and art found wanting.

17941 וְהִשְׁתַּנִּית 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - second person feminine singular homonym 1 1) to repeat, do again, change, alter ; 1a) (Qal) to change ; 1b) (Niphal) to be repeated ; 1c) (Piel) to change, alter ; 1d) (Hithpael) to disguise oneself 8138 שָׁנָה 1 Kings 14:2 ב וַיֹּאמֶר
יָרָבְעָם לְאִשְׁתּוֹ, קוּמִי נָא וְהִשְׁתַּנִּית, וְלֹא יֵדְעוּ, כִּי־אתי (אַתְּ) אֵשֶׁת יָרָבְעָם; וְהָלַכְתְּ שִׁלֹה, הִנֵּה־שָׁם אֲחִיָּה
הַנָּבִיא--הוּא־דִבֶּר עָלַי לְמֶלֶךְ, עַל־הָעָם הַזֶּה. 2 And Jeroboam said to his wife: 'Arise, I
pray thee, and disguise thyself, that thou be not known to be the wife of Jeroboam; and get
thee to Shiloh; behold, there is Ahijah the prophet, who spoke concerning me that I should be
king over this people.

17942 וְהַתָּא 2 Conjunctive waw | Article | Noun - masculine singular
1) chamber, guardroom 8372 תָּא Ezekiel 40:7, 12; ז וְהַתָּא, קָנֶה אֶחָד
אֹרֶךְ וְקָנֶה אֶחָד רֹחַב, וּבֵין הַתָּאִים, חָמֵשׁ אַמּוֹת; וְסַף הַשַּׁעַר מֵאֵצֶל אֻלָם הַשַּׁעַר, מֵהַבַּיִת--קָנֶה אֶחָד.
7 And every cell was one reed long, and one reed broad; and the space between the cells was
five cubits; and the jambs of the gate by the porch of the gate within were one reed.

17943 וְהִתְאַוִּיתֶם 1 Conjunctive waw | Verb - Hithpael waw Consecutive Perfect - second person masculine plural 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer ; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites) 183 אָוָה Num. 34:10
י וְהִתְאַוִּיתֶם לָכֶם, לִגְבוּל קֵדְמָה, מֵחֲצַר עֵינָן, שְׁפָמָה. 10 And ye shall mark out your line for
the east border from Hazar-enan to Shepham;

17944 וְהַתְּאֵנָה 2 Conjunctive waw | Article | Noun - feminine singular
1) fig, fig tree 8384 תְּאֵנִים Joel 1:12; Hag. 2:19 יב הַגֶּפֶן הוֹבִישָׁה,
וְהַתְּאֵנָה אֻמְלָלָה; רִמּוֹן גַּם־תָּמָר וְתַפּוּחַ, כָּל־עֲצֵי הַשָּׂדֶה יָבֵשׁוּ--כִּי־הֹבִישׁ שָׂשׂוֹן, מִן־בְּנֵי אָדָם. {ס}
12 The vine is withered, and the fig-tree languisheth; the pomegranate-tree, the palm-tree also,
and the apple-tree, even all the trees of the field, are withered; for joy is withered away from
the sons of men. {S}

17945 וְהִתְאֹשָׁשׁוּ 1 Conjunctive waw | Verb - Hithpael Imperative - masculine plural - second person 1) (Hithpalel) to be a man, show masculinity, champion, great man 377 אִישׁ Isa. 46:8 ח זִכְרוּ־זֹאת, וְהִתְאֹשָׁשׁוּ;
הָשִׁיבוּ פוֹשְׁעִים, עַל־לֵב. 8 Remember this, and stand fast; bring it to mind, O ye
transgressors.

17946 וְהִתְבֹּונֵן 1 Conjunctive waw | Verb - Hithpael Imperative - masculine plural 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995 בִּין Job 37:14 יד הַאֲזִינָה זֹּאת אִיּוֹב; עֲמֹד, וְהִתְבֹּונֵן נִפְלְאוֹת אֵל.
14 Hearken unto this, O Job; stand still, and consider the wondrous works of God.

17947 וְהִתְבֹּונְנוּ 1 Conjunctive waw | Verb - Hithpael Imperative masculine plural 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Jer. 2:10 ב הָלֹךְ וְקָרָאתָ בְאָזְנֵי יְרוּשָׁלִַם לֵאמֹר, כֹּה אָמַר יְהוָה, זָכַרְתִּי לָךְ חֶסֶד נְעוּרַיִךְ, אַהֲבַת כְּלוּלֹתָיִךְ--לֶכְתֵּךְ אַחֲרַי בַּמִּדְבָּר, בְּאֶרֶץ לֹא זְרוּעָה.
2 Go, and cry in the ears of Jerusalem, saying: Thus saith the LORD: I remember for thee the affection of thy youth, the love of thine espousals; how thou wentest after Me in the wilderness, in a land that was not sown.

17948 וְהִתְבֹּונַנְתָּ 1 Conjunctive waw | Verb - Hithpael Perfect - second person masculine singular 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995 בִּין Psalm 37:10 י וְעוֹד מְעַט, וְאֵין רָשָׁע; וְהִתְבֹּונַנְתָּ עַל-מְקוֹמוֹ וְאֵינֶנּוּ. 10 And yet a little while, and the wicked is no more; yea, thou shalt look well at his place, and he is not.

17949 וְהַתֶּבֶן 1 Conjunctive waw | Article | Noun - masculine singular 1) straw, stubble ; 1a) as building material ; 1b) as fodder for livestock 8401 תֶּ֫בֶן 1 Kings 5:8 ח וְהַשְּׂעֹרִים וְהַתֶּבֶן, לַסּוּסִים וְלָרֶכֶשׁ--יָבִאוּ, אֶל-הַמָּקוֹם אֲשֶׁר יִהְיֶה-שָּׁם, אִישׁ כְּמִשְׁפָּטוֹ. {ס} 8 Barley also and straw for the horses and swift steeds brought they unto the place where it should be, every man according to his charge. {S}

17950 וְהִתְבָּרְכוּ 2 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third common plural 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Gen. 22:18; 26:4 יח וְהִתְבָּרְכוּ בְזַרְעֲךָ, כֹּל גּוֹיֵי הָאָרֶץ, עֵקֶב, אֲשֶׁר שָׁמַעְתָּ בְּקֹלִי. 18 and in thy seed shall all the nations of the earth be blessed; because thou hast hearkened to My voice.'

17951 וְהִתְבָּרְכוּ 1 Conjunctive waw | Verb - Hithpael Imperative -
masculine plural 1) (Hithpalel) to be a man, show masculinity, champion, great man
377 אִישׁ Jer. 4:2 ב וְנִשְׁבַּעְתָּ, חַי־יְהוָה, בֶּאֱמֶת, בְּמִשְׁפָּט וּבִצְדָקָה; וְהִתְבָּרְכוּ בוֹ
{ס} גּוֹיִם, וּבוֹ יִתְהַלָּלוּ. 2 And wilt swear: 'As the LORD liveth' in truth, in justice, and in
righteousness; then shall the nations bless themselves by Him, and in Him shall they glory. {S}

17952 וְהִתְבָּרֵךְ 1 Conjunctive waw | Verb - Hithpael waw consecutive
Perfect - third masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2)
to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be
blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2)
(TWOT) to praise, salute, curse 1288 בָּרַךְ Deut. 29:18 יח וְהָיָה
בְּשָׁמְעוֹ אֶת־דִּבְרֵי הָאָלָה הַזֹּאת, וְהִתְבָּרֵךְ בִּלְבָבוֹ לֵאמֹר שָׁלוֹם יִהְיֶה־לִּי־־כִּי בִּשְׁרִרוּת לִבִּי,
אֵלֵךְ: לְמַעַן סְפוֹת הָרָוָה, אֶת־הַצְּמֵאָה. 18 and it come to pass, when he heareth the words
of this curse, that he bless himself in his heart, saying: 'I shall have peace, though I walk in the
stubbornness of my heart--that the watered be swept away with the dry';

17953 וְהִתְגַּדִּלְתִּי 1 Conjunctive waw | Verb - Hithpael waw consecutive
Perfect - first person common singular 1) to grow, become great or important, promote,
make powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to
become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great,
powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ;
1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself 1431
גָּדַל Ezekiel 38:23 כג וְהִתְגַּדִּלְתִּי, וְהִתְקַדִּשְׁתִּי, וְנוֹדַעְתִּי, לְעֵינֵי גּוֹיִם רַבִּים; וְיָדְעוּ, כִּי־אֲנִי
{ס} יְהוָה. 23 Thus will I magnify Myself, and sanctify Myself, and I will make Myself
known in the eyes of many nations; and they shall know that I am the LORD. {S}

17954 וְהִתְגַּלָּח 1 Conjunctive waw | Verb - Hithpael waw consecutive
Perfect - third person masculine singular 1) to poll, shave, shave off, be bald ; 1a)
(Piel) ; 1a1) to shave ; 1a2) to shave off ; 1a3) (fig. of devastation) ; 1b)(Pual) to be
shaven ; 1c) (Hithpael) to shave oneself 1548 גָּלַח Leviticus 13:33
לג וְהִתְגַּלָּח־־וְאֶת־הַנֶּתֶק, לֹא יְגַלֵּחַ; וְהִסְגִּיר הַכֹּהֵן אֶת־הַנֶּתֶק שִׁבְעַת יָמִים, שֵׁנִית. 33 then he
shall be shaven, but the scall shall he not shave; and the priest shall shut up him that hath the
scall seven days more.

17955 וְהִתְגֹּעֲשׁוּ 1 Conjunctive waw | Verb - Hithpael waw consecutive
Perfect - third common plural 1) to shake, quake ; 1a) (Qal) to shake ; 1b) (Pual) to
be shaken up, convulsed ; 1c) (Hithpael) to shake back and forth, toss or reel to and fro ; 1d)
(Hithpoel) to reel to and fro 1607 גָּעַשׁ Jer. 25:16 טז וְשָׁתוּ, וְהִתְגֹּעֲשׁוּ
וְהִתְהֹלָלוּ, מִפְּנֵי הַחֶרֶב, אֲשֶׁר אָנֹכִי שֹׁלֵחַ בֵּינֹתָם. 16 And they shall drink, and reel to and fro,
and be like madmen, because of the sword that I will send among them.--

17956 וְהִתְגָּר 1 Conjunctive waw | Verb - Hithpael Imperative - masculine
singular 1) to cause strife, stir up, contend, meddle, strive, be stirred up ; 1a) (Piel) to
stir up strife, excite strife ; 1b)(Hithpael) ; 1b1) to excite oneself against, engage in strife ;
1b2) to excite oneself (against foe), wage war 1624 גָּרָה Deut. 2:24
כד קוּמוּ סְּעוּ, וְעִבְרוּ אֶת־נַחַל אַרְנֹן־־רְאֵה נָתַתִּי בְיָדְךָ אֶת־סִיחֹן מֶלֶךְ־חֶשְׁבּוֹן הָאֱמֹרִי וְאֶת־אַרְצוֹ, הָחֵל

רָשׁ; וְהִתְגָּר בּוֹ, מִלְחָמָה. 24 Rise ye up, take your journey, and pass over the valley of Arnon; behold, I have given into thy hand Sihon the Amorite, king of Heshbon, and his land; begin to possess it, and contend with him in battle.

17957 וְהִתְהַלְּכוּ 1 Conjunctive waw | Verb - Hithpael Imperative - masculine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Jos. 18:8 ח וַיָּקֻמוּ הָאֲנָשִׁים, וַיֵּלֵכוּ; וַיְצַו יְהוֹשֻׁעַ אֶת־הַהֹלְכִים לִכְתֹּב אֶת־הָאָרֶץ לֵאמֹר, לְכוּ וְהִתְהַלְּכוּ בָאָרֶץ וְכִתְבוּ אוֹתָהּ וְשׁוּבוּ אֵלַי, וּפֹה אַשְׁלִיךְ לָכֶם גּוֹרָל לִפְנֵי יְהוָה, בְּשִׁלֹה. 8 And the men arose, and went; and Joshua charged them that went to describe the land, saying: 'Go and walk through the land, and describe it, and come back to me, and I will cast lots for you here before the LORD in Shiloh.'

17958 וְהִתְהַלַּכְתִּי 2 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - first person common singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Lev. 26:12; Psalms 26:3 יב וְהִתְהַלַּכְתִּי, בְּתוֹכְכֶם, וְהָיִיתִי לָכֶם, לֵאלֹהִים; וְאַתֶּם, תִּהְיוּ-לִי לְעָם. 12 And I will walk among you, and will be your God, and ye shall be My people.

17959 וְהִתְהַלֵּךְ 1 וְהִתְהַלֵּךְ Conjunctive waw | Verb - Hithpael waw Consecutive Perfect - third person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Exod. 21:19 וְהִתְהַלֵּךְ; (I Sam. 2:35 וְהִתְהַלֵּךְ;) יט אִם־יָקוּם וְהִתְהַלֵּךְ בַּחוּץ, עַל־מִשְׁעַנְתּוֹ--וְנִקָּה הַמַּכֶּה: רַק שִׁבְתּוֹ יִתֵּן, וְרַפֹּא יְרַפֵּא. {ס} 19 if he rise again, and walk abroad upon his staff, then shall he that smote him be quit; only he shall pay for the loss of his time, and shall cause him to be thoroughly healed. {S}

17960 וְהִתְהַלֵּךְ 1 וְהִתְהַלֵּךְ Conjunctive waw | Verb - Hithpael waw Consecutive Perfect - third person masculine singular Ed: Questionable validity 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ 1 Sam. 2:35 וְהִתְהַלֵּךְ; (Exod. 21:19 וְהִתְהַלֵּךְ;) לה וַהֲקִימֹתִי לִי כֹּהֵן נֶאֱמָן, כַּאֲשֶׁר בִּלְבָבִי וּבְנַפְשִׁי יַעֲשֶׂה; וּבָנִיתִי לוֹ בַּיִת נֶאֱמָן, וְהִתְהַלֵּךְ לִפְנֵי־מְשִׁיחִי כָּל־הַיָּמִים. 35 And I will raise Me up a faithful priest, that shall do according to that which is in My heart and in My mind; and I will build him a sure house; and he shall walk before Mine anointed for ever.

17961 וְהִתְהֹלָלוּ 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third common plural 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ;

1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman 1984 הָלַל Jer. 25:16 טז וְשָׁתוּ, וְהִתְגֹּעֲשׁוּ וְהִתְהֹלָלוּ, מִפְּנֵי הַחֶרֶב, אֲשֶׁר אָנֹכִי שֹׁלֵחַ בֵּינֹתָם. 16 And they shall drink, and reel to and fro, and be like madmen, because of the sword that I will send among them.--

17962 וְהִתְהֹלְלוּ 1 Conjunctive waw | Verb - Hithpael Imperative - masculine plural 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman 1984 הָלַל Jer. 46:9 ט עֲלוּ הַסּוּסִים וְהִתְהֹלְלוּ הָרֶכֶב, וְיֵצְאוּ הַגִּבּוֹרִים־־כּוּשׁ וּפוּט, תֹּפְשֵׂי מָגֵן, וְלוּדִים, תֹּפְשֵׂי דֹּרְכֵי קָשֶׁת. 9 Prance, ye horses, and rush madly, ye chariots; and let the mighty men go forth: Cush and Put, that handle the shield, and the Ludim, that handle and bend the bow.

17963 וְהִתְוַדָּה 2 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third person masculine singular 1) to throw, shoot, cast ; 1a) (Qal) to shoot (arrows) ; 1b) (Piel) to cast, cast down, throw down ; 1c) (Hiphil) ; 1c1) to give thanks, laud, praise ; 1c2) to confess, confess (the name of God) ; 1d) (Hithpael) ; 1d1) to confess (sin) ; 1d2) to give thanks 3034 יָדָה Lev. 5:5; 16:21 ה וְהָיָה כִי-יֶאְשַׁם, לְאַחַת מֵאֵלֶּה: וְהִתְוַדָּה--אֲשֶׁר חָטָא, עָלֶיהָ. 5 and it shall be, when he shall be guilty in one of these things, that he shall confess that wherein he hath sinned;

17964 וְהִתְוַדּוּ 2 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third common plural 1) to throw, shoot, cast ; 1a) (Qal) to shoot (arrows) ; 1b) (Piel) to cast, cast down, throw down ; 1c) (Hiphil) ; 1c1) to give thanks, laud, praise ; 1c2) to confess, confess (the name of God) ; 1d) (Hithpael) ; 1d1) to confess (sin) ; 1d2) to give thanks 3034 יָדָה Lev. 26:40; Numbers 5:7 מ וְהִתְוַדּוּ אֶת-עֲוֹנָם וְאֶת-עֲוֹן אֲבֹתָם, בְּמַעֲלָם אֲשֶׁר מָעֲלוּ-בִי, וְאַף, אֲשֶׁר-הָלְכוּ עִמִּי בְּקֶרִי. 40 And they shall confess their iniquity, and the iniquity of their fathers, in their treachery which they committed against Me, and also that they have walked contrary unto Me.

17965 וְהִתְוִיתָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - second person masculine singular 1) to scrabble, limit, mark, make or set a mark ; 1a) (Piel) to mark ; 1b) (Hiphil) to set a mark 8427 תָּוָה Ezek. 9:4 ד וַיֹּאמֶר יְהוָה, אֵלָו, עֲבֹר בְּתוֹךְ הָעִיר, בְּתוֹךְ יְרוּשָׁלִָם; וְהִתְוִיתָ תָּו עַל־מִצְחוֹת הָאֲנָשִׁים, הַנֶּאֱנָחִים וְהַנֶּאֱנָקִים, עַל כָּל־הַתּוֹעֵבוֹת, הַנַּעֲשׂוֹת בְּתוֹכָהּ. 4 And the LORD said unto him: 'Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that are done in the midst thereof.'

17966 וְהַתּוֹדָה 1 Conjunctive waw | Article | Noun - feminine singular
1) confession, praise, thanksgiving ; 1a) give praise to God ; 1b) thanksgiving in songs of liturgical worship, hymn of praise ; 1c) thanksgiving choir or procession or line or company ; 1d) thank-offering, sacrifice of thanksgiving ; 1e) confession 8426 תּוֹדָה
Neh. 12:38 לח וְהַתּוֹדָה הַשֵּׁנִית הַהוֹלֶכֶת לְמוֹאל, וַאֲנִי אַחֲרֶיהָ; וַחֲצִי הָעָם מֵעַל לְהַחוֹמָה, מֵעַל לְמִגְדַּל הַתַּנּוּרִים, וְעַד, הַחוֹמָה הָרְחָבָה. 38 And the other company of them that gave thanks went to meet them, and I after them, with the half of the people, upon the wall, above the tower of the furnaces, even unto the broad wall;

17967 וְהַתּוֹקֵעַ 1 Conjunctive waw | Article | Verb - Qal Participle - masculine singular 1) to blow, clap, strike, sound, thrust, give a blow, blast ; 1a) (Qal) ; 1a1) to thrust, drive (of weapon) ; 1a2) to give a blast, give a blow ; 1a3) to strike or clap hands ; 1b) (Niphal) ; 1b1) to be blown, blast (of horn) ; 1b2) to strike or pledge oneself
8628 תָּקַע Neh. 4:12 יב יְדִיעַ, לֶהֱוֵא לְמַלְכָּא, דִּי יְהוּדָיֵא דִּי סְלִקוּ מִן-לְוָתָךְ, עֲלֶינָא אֲתוֹ לִירוּשְׁלֶם; קִרְיְתָא מָרָדְתָּא וּבִאישְׁתָּא, בָּנַיִן, ושורי אשכללו (וְשׁוּרַיָּא שַׁכְלִלוּ), וְאֻשַּׁיָּא יַחִיטוּ.
12 be it known unto the king, that the Jews that came up from thee are come to us unto Jerusalem; they are building the rebellious and the bad city, and have finished the walls, and are digging out the foundations.

17968 וְהַתּוֹרָה 2 Conjunctive waw | Article | Noun - feminine singular
1) law, direction, instruction ; 1a) instruction, direction (human or divine) ; 1a1) body of prophetic teaching ; 1a2) instruction in Messianic age ; 1a3) body of priestly direction or instruction ; 1a4) body of legal directives ; 1b) law ; 1b1) law of the burnt offering ; 1b2) of special law, codes of law ; 1c) custom, manner ; 1d) the Deuteronomic or Mosaic Law
8451 תּוֹרָה Exod. 24:12; 2 Kings 17:37 יב וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, עֲלֵה אֵלַי הָהָרָה--וֶהְיֵה-שָׁם; וְאֶתְּנָה לְךָ אֶת-לֻחֹת הָאֶבֶן, וְהַתּוֹרָה וְהַמִּצְוָה, אֲשֶׁר כָּתַבְתִּי, לְהוֹרֹתָם.
12 And the LORD said unto Moses: 'Come up to Me into the mount and be there; and I will give thee the tables of stone, and the law and the commandment, which I have written, that thou mayest teach them.'

17969 וְהַתּוֹרֹת 1 Conjunctive waw | Article | Noun - feminine plural
1) law, direction, instruction ; 1a) instruction, direction (human or divine) ; 1a1) body of prophetic teaching ; 1a2) instruction in Messianic age ; 1a3) body of priestly direction or instruction ; 1a4) body of legal directives ; 1b) law ; 1b1) law of the burnt offering ; 1b2) of special law, codes of law ; 1c) custom, manner ; 1d) the Deuteronomic or Mosaic Law
8451 תּוֹרָה Lev. 26:46 מו אֵלֶּה הַחֻקִּים וְהַמִּשְׁפָּטִים, וְהַתּוֹרֹת, אֲשֶׁר נָתַן יְהוָה, בֵּינוֹ וּבֵין בְּנֵי יִשְׂרָאֵל--בְּהַר סִינַי, בְּיַד-מֹשֶׁה. {פ} 46 These are the statutes and ordinances and laws, which the LORD made between Him and the children of Israel in mount Sinai by the hand of Moses. {P}

17970 וְהִתְחוֹלֵל 1 Conjunctive waw | verb - Hithpolel imperative masculine singular homonym 1 / Conjunctive waw | Verb - Hithpael Imperative - masculine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained ; 1a) (Qal) ; 1a1) to dance ; 1a2) to twist, writhe ; 1a3) to whirl, whirl about ; 1b) (Polel) ; 1b1) to dance ; 1b2) to writhe (in travail with), bear, bring forth ; 1b3) to wait anxiously ; 1c)

(Pulal) ; 1c1) to be made to writhe, be made to bear ; 1c2) to be brought forth ; 1d) (Hophal) to be born ; 1e) (Hithpolel) ; 1e1) whirling (participle) ; 1e2) writhing, suffering torture (participle) ; 1e3) to wait longingly ; 1f) (Hithpalpel) to be distressed 2342 חוּל

Psalm 37:7 ז דּוֹם, לַיהוָה-- וְהִתְחוֹלֵל-לוֹ: אַל-תִּתְחַר, בְּמַצְלִיחַ דַּרְכּוֹ; בְּאִישׁ, עֹשֶׂה מְזִמּוֹת.

7 Resign thyself unto the LORD, and wait patiently for Him; {N}
fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

17971 וְהִתְחַזַּקְתֶּם 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - second person masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק Num. 13:20

כ וּמָה הָאָרֶץ הַשְּׁמֵנָה הִוא אִם-רָזָה, הֲיֵשׁ-בָּהּ עֵץ אִם-אַיִן, וְהִתְחַזַּקְתֶּם, וּלְקַחְתֶּם מִפְּרִי הָאָרֶץ; וְהַיָּמִים--יְמֵי, בִּכּוּרֵי עֲנָבִים. 20 and what the land is, whether it is fat or lean, whether there is wood therein, or not. And be ye of good courage, and bring of the fruit of the land.'--Now the time was the time of the first-ripe grapes.--

17972 וְהִתְחָל 1 Conjunctive waw | Verb - Hithpael Imperative - masculine singular 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry ; 1a) (Qal) to be weak, be sick ; 1b) (Piel) ; 1b1) to be or become weak, feel weak ; 1b2) to become sick, become ill ; 1b3) (CLBL) to entreat, pray, beg ; 1c) (Niphal) ; 1c1) to make oneself sick ; 1c2) to be made sick ; 1c3) to be tired ; 1d) (Pual) to be made weak, become weak ; 1e) (Hithpael) to make oneself sick ; 1f) (Hiphil) ; 1f1) to make sore ; 1f2) to make sick ; 1f3) to show signs of sickness, become sick ; 1f4) to grieve ; 1g) (Hophal) ; 1g1) to be made sick ; 1g2) to be wounded 2470 חָלָה

2 Sam. 13:5 ה וַיֹּאמֶר לוֹ יְהוֹנָדָב, שְׁכַב עַל-מִשְׁכָּבְךָ וְהִתְחָל; וּבָא אָבִיךָ לִרְאוֹתֶךָ, וְאָמַרְתָּ אֵלָיו תָּבֹא נָא תָמָר אֲחוֹתִי וְתַבְרֵנִי לֶחֶם וְעָשְׂתָה לְעֵינַי אֶת-הַבִּרְיָה, לְמַעַן אֲשֶׁר אֶרְאֶה, וְאָכַלְתִּי מִיָּדָהּ.

5 And Jonadab said unto him: 'Lay thee down on thy bed, and feign thyself sick; and when thy father cometh to see thee, say unto him: Let my sister Tamar come, I pray thee, and give me bread to eat, and dress the food in my sight, that I may see it, and eat it at her hand.'

17973 וְהִתְחַלְּקוּ 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third common plural 1) to divide, share, plunder, allot, apportion, assign ; 1a) (Qal) ; 1a1) to divide, apportion ; 1a2) to assign, distribute ; 1a3) to assign, impart ; 1a4) to share ; 1a5) to divide up, plunder ; 1b) (Niphal) ; 1b1) to divide oneself ; 1b2) to be divided ;

1b3) to assign, distribute ; 1c) (Piel) ; 1c1) to divide, apportion ; 1c2) to assign, distribute ; 1c3) to scatter ; 1d) (Pual) to be divided ; 1e) (Hiphil) to receive a portion or part ; 1f) (Hithpael) to divide among themselves ; 2) to be smooth, slippery, deceitful ; 2a) (Qal) to be smooth, slippery ; 2b) (Hiphil) ; 2b1) to be smooth ; 2b2) to flatter 2505 חָלַק
Joshua 18:5 ה וְהִתְחַלְּקוּ אֹתָהּ, לְשִׁבְעָה חֲלָקִים: יְהוּדָה יַעֲמֹד עַל־גְּבוּלוֹ, מִנֶּגֶב, וּבֵית יוֹסֵף
יַעַמְדוּ עַל־גְּבוּלָם, מִצָּפוֹן. 5 And they shall divide it into seven portions: Judah shall abide in his border on the south, and the house of Joseph shall abide in their border on the north.

17974 וְהַתְּחִנָּה 1 Conjunctive waw | Article | Noun - feminine singular
1) favour, supplication, supplication for favour ; 1a) favour ; 1b) supplication for favour
8467 תְּחִנָּה 1 Kings 8:54 נד וַיְהִי כְּכַלּוֹת שְׁלֹמֹה, לְהִתְפַּלֵּל אֶל־יְהוָה, אֵת כָּל־
הַתְּפִלָּה וְהַתְּחִנָּה, הַזֹּאת; קָם מִלִּפְנֵי מִזְבַּח יְהוָה, מִכְּרֹעַ עַל־בִּרְכָּיו, וְכַפָּיו, פְּרֻשׂוֹת הַשָּׁמָיִם. 54
And it was so, that when Solomon had made an end of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands spread forth toward heaven.

17975 וְהִתְחַנְּנוּ 4 Conjunctive waw | Verb - Hithpael waw consecutive
Perfect - third common plural 1) to be gracious, show favour, pity ; 1a) (Qal) to show favour, be gracious ; 1b) (Niphal) to be pitied ; 1c) (Piel) to make gracious, make favourable, be gracious ; 1d) (Poel) to direct favour to, have mercy on ; 1e) (Hophal) to be shown favour, be shown consideration ; 1f) (Hithpael) to seek favour, implore favour ; 2) to be loathsome 2603 חָנַן 1 Kings 8:33, 47; 2 Chr. 6:24, 37 לג בְּהִנָּגֵף עַמְּךָ
יִשְׂרָאֵל, לִפְנֵי אוֹיֵב--אֲשֶׁר יֶחֶטְאוּ־לָךְ; וְשָׁבוּ אֵלֶיךָ וְהוֹדוּ אֶת־שְׁמֶךָ, וְהִתְפַּלְלוּ וְהִתְחַנְּנוּ אֵלֶיךָ בַּבַּיִת
הַזֶּה. 33 When Thy people Israel are smitten down before the enemy, when they do sin against Thee, if they turn again to Thee, and confess Thy name, and pray and make supplication unto Thee in this house;

17976 וְהִתְחַתְּנוּ 1 Conjunctive waw | Verb - Hithpael Imperative - masculine plural 1) to become a son-in-law, make oneself a daughter's husband ; 1a) (Qal) wife's father, wife's mother, father-in-law, mother-in- law (participle) ; 1b) (Hithpael) to make oneself a daughter's husband 2859 חָתַן Genesis 34:9 ט
וְהִתְחַתְּנוּ, אֹתָנוּ: בְּנֹתֵיכֶם, תִּתְּנוּ־לָנוּ, וְאֶת־בְּנֹתֵינוּ, תִּקְחוּ לָכֶם. 9 And make ye marriages with us; give your daughters unto us, and take our daughters unto you.

17977 וְהִתְחַתַּנְתֶּם 1 Conjunctive waw | Verb - Hithpael waw consecutive
Perfect - second person masculine plural 1) to become a son-in-law, make oneself a daughter's husband ; 1a) (Qal) wife's father, wife's mother, father-in-law, mother-in- law (participle) ; 1b) (Hithpael) to make oneself a daughter's husband 2859 חָתַן
Jos. 23:12 יב כִּי אִם־שׁוֹב תָּשׁוּבוּ, וּדְבַקְתֶּם בְּיֶתֶר הַגּוֹיִם הָאֵלֶּה, הַנִּשְׁאָרִים הָאֵלֶּה, אִתְּכֶם;
וְהִתְחַתַּנְתֶּם בָּהֶם וּבָאתֶם בָּהֶם, וְהֵם בָּכֶם. 12 Else if ye do in any wise go back, and cleave unto the remnant of these nations, even these that remain among you, and make marriages with them, and go in unto them, and they to you;

17978 וְהִתְיַחְשָׂם 5 Conjunctive waw | Verb - Hithpael Infinitive construct
| third person masculine plural 1) (Hithpael) to reckon genealogically, enrol on a

genealogy, enrol, be enrolled 3187 יָחַשׂ 1 Chr. 4:33; 7:7, 9, 40; Ezr. 8:1
לג וְכָל־חַצְרֵיהֶם, אֲשֶׁר סְבִיבוֹת הֶעָרִים הָאֵלֶּה--עַד־בָּעַל; {ס} זֹאת, מוֹשְׁבֹתָם, וְהִתְיַחְשָׂם, לָהֶם.
33 and all their villages that were round about the same cities, unto Baal. {S} These were their habitations, and they have their genealogy.

17979 וְהַתִּיכֹנָה 1 Conjunctive waw | Article | Adjective - feminine singular 1) middle 8484 תִּיכוֹן 1 Kings 6:6 ו היצוע (הַיָּצִיעַ) הַתַּחְתֹּנָה חָמֵשׁ בָּאַמָּה רָחְבָּהּ, וְהַתִּיכֹנָה שֵׁשׁ בָּאַמָּה רָחְבָּהּ, וְהַשְּׁלִישִׁית, שֶׁבַע בָּאַמָּה רָחְבָּהּ: כִּי מִגְרָעוֹת נָתַן לַבַּיִת סָבִיב, חוּצָה, לְבִלְתִּי, אֲחֹז בְּקִירוֹת־הַבָּיִת. 6 the nethermost story of the side-structure was five cubits broad, and the middle was six cubits broad, and the third was seven cubits broad; for on the outside he made rebatements in the wall of the house round about, that the beams should not have hold in the walls of the house.--

17980 וְהִתְיַצֵּב 2 Conjunctive waw | Verb - Hithpael Imperative - masculine singular 1) to place, set, stand, set or station oneself, present oneself ; 1a) (Hithpael) to station oneself, takeone's stand, stand, present oneself, stand with someone
3320 יָצַב Exod. 8:16; 9:13 טז וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, הַשְׁכֵּם בַּבֹּקֶר וְהִתְיַצֵּב לִפְנֵי פַרְעֹה--הִנֵּה, יוֹצֵא הַמָּיְמָה; וְאָמַרְתָּ אֵלָיו, כֹּה אָמַר יְהוָה, שַׁלַּח עַמִּי, וְיַעַבְדֻנִי. 16 And the LORD said unto Moses: 'Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him: Thus saith the LORD: Let My people go, that they may serve Me.

17981 וְהִתְיַצְּבוּ 3 Conjunctive waw | Verb - Hithpael Imperative - masculine plural 1) to place, set, stand, set or station oneself, present oneself ; 1a) (Hithpael) to station oneself, takeone's stand, stand, present oneself, stand with someone
3320 יָצַב Num. 11:16; Deut. 31:14; Jer. 46:4 טז וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, אֶסְפָה-לִּי שִׁבְעִים אִישׁ מִזִּקְנֵי יִשְׂרָאֵל, אֲשֶׁר יָדַעְתָּ, כִּי-הֵם זִקְנֵי הָעָם וְשֹׁטְרָיו; וְלָקַחְתָּ אֹתָם אֶל-אֹהֶל מוֹעֵד, וְהִתְיַצְּבוּ שָׁם עִמָּךְ. 16 And the LORD said unto Moses: 'Gather unto Me seventy men of the elders of Israel, whom thou knowest to be the elders of the people, and officers over them; and bring them unto the tent of meeting, that they may stand there with thee.

17982 וְהַתִּירוֹשׁ 3 Conjunctive waw | Article | Noun - masculine singular 1) wine, fresh or new wine, must, freshly pressed wine 8492 תִּירוֹשׁ Neh. 13:12; Hos. 2:10; Joel 2:19 יב וְכָל-יְהוּדָה, הֵבִיאוּ מַעְשַׂר הַדָּגָן וְהַתִּירוֹשׁ וְהַיִּצְהָר--לָאוֹצָרוֹת.
12 Then brought all Judah the tithe of the corn and the wine and the oil unto the treasuries.

17983 וְהִתַּכְתִּי 1 Conjunctive waw | Verb - Hiphil waw consecutive Perfect - first person common singular 1) to pour out or forth, drop (or rain), be poured, be poured out, be melted, be molten ; 1a) (Qal) to pour forth ; 1b) (Niphal) to be poured, be poured out ; 1c) (Hiphil) to pour out, melt ; 1d) (Hophal) to be melted
5413 נָתַךְ Ezek. 22:20 כ קְבֻצַת כֶּסֶף וּנְחֹשֶׁת וּבַרְזֶל וְעוֹפֶרֶת וּבְדִיל, אֶל־תּוֹךְ כּוּר, לָפַחַת־עָלָיו אֵשׁ, לְהַנְתִּיךְ; כֵּן אֶקְבֹּץ בְּאַפִּי וּבַחֲמָתִי, וְהִנַּחְתִּי וְהִתַּכְתִּי אֶתְכֶם. 20 As they gather silver and brass and iron and lead and tin into the midst of the furnace, to blow the fire upon it, to melt it; so will I gather you in Mine anger and in My fury, and I will cast you in, and melt you.

17984 וְהִתַּמְּהוּ 1 Conjunctive waw | Verb - Hithpael Imperative -
masculine plural 1) to be astounded, be stunned, be amazed, be dumbfounded ; 1a)
(Qal) to be astounded; 1b)(Hithpael) to astonish yourself, be astounded, be astonished atone
another 8539 תָּמַהּ Hab. 1:5 ה רְאוּ בַגּוֹיִם וְהַבִּיטוּ, וְהִתַּמְּהוּ תְּמָהוּ: כִּי־
פֹעַל פֹּעֵל בִּימֵיכֶם, לֹא תַאֲמִינוּ כִּי יְסֻפָּר. 5 Look ye among the nations, and behold, and
wonder marvellously; for, behold, a work shall be wrought in your days, which ye will not
believe though it be told you.

17985 וְהִתְמַהְמְהוּ 1 Conjunctive waw | Verb - Hithpael Imperative -
masculine plural 1) (Hithpalpel) to linger, tarry, wait, delay 4102 מָהַהּ
Jdg. 19:8 ו וַיֵּשְׁבוּ, וַיֹּאכְלוּ שְׁנֵיהֶם יַחְדָּו--וַיִּשְׁתּוּ; וַיֹּאמֶר אֲבִי הַנַּעֲרָה, אֶל-הָאִישׁ, הוֹאֶל-נָא וְלִין,
וְיִיטַב לִבֶּךָ. 6 So they sat down, and did eat and drink, both of them together; and the
damsel's father said unto the man: 'Be content, I pray thee, and tarry all night, and let thy
heart be merry.'

17986 וְהִתְמַכַּרְתֶּם 1 Conjunctive waw | Verb - Hithpael waw consecutive
Perfect - second person masculine plural 1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2)
seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given
over to death ; 1c) (Hithpael) to sell oneself 4376 מָכַר Deut. 28:68
סח וֶהֱשִׁיבְךָ יְהוָה מִצְרַיִם, בָּאֳנִיּוֹת, בַּדֶּרֶךְ אֲשֶׁר אָמַרְתִּי לְךָ, לֹא-תֹסִיף עוֹד לִרְאֹתָהּ; וְהִתְמַכַּרְתֶּם שָׁם
לְאֹיְבֶיךָ לַעֲבָדִים וְלִשְׁפָחוֹת, וְאֵין קֹנֶה. {ס} 68 And the LORD shall bring thee back into
Egypt in ships, by the way whereof I said unto thee: 'Thou shalt see it no more again'; and
there ye shall sell yourselves unto your enemies for bondmen and for bondwoman, and no man
shall buy you. {S}

17987 וְהַתִּמֹּרִים 1 Conjunctive waw | Article | Noun - feminine plural
1) palm tree figure (as ornament) 8561 תִּמֹּרִים Ezek. 41:20 כ
מֵהָאָרֶץ עַד-מֵעַל הַפֶּתַח, הַכְּרוּבִים וְהַתִּמֹּרִים עֲשׂוּיִם; וְקִיר, הַהֵיכָל. 20 From the ground unto
above the door were cherubim and palm-trees made; and so on the wall of the temple.

17988 וַהֲתִמֹּתִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Perfect - first person common singular 1) to be complete, be finished, be at an end ; 1a)
(Qal); 1a1) to be finished, be completed ; 1a1a) completely, wholly, entirely (as auxiliary
with verb) ; 1a2) to be finished, come to an end, cease ; 1a3) to be complete (of number) ;
1a4) to be consumed, be exhausted, be spent ; 1a5) to be finished, be consumed, be destroyed ;
1a6) to be complete, be sound, be unimpaired, be upright (ethically) ; 1a7) to complete,
finish ; 1a8) to be completely crossed over ; 1b) (Niphal) to be consumed ; 1c) (Hiphil) ; 1c1)
to finish, complete, perfect ; 1c2) to finish, cease doing, leave off doing ; 1c3) to complete,
sum up, make whole ; 1c4) to destroy (uncleanness) ; 1c5) to make sound ; 1d) (Hithpael) to
deal in integrity, act uprightly 8552 תָּמַם Ezek. 22:15 טו וַהֲפִיצוֹתִי
אוֹתָךְ בַּגּוֹיִם, וְזֵרִיתִיךְ בָּאֲרָצוֹת; וַהֲתִמֹּתִי טֻמְאָתֵךְ, מִמֵּךְ. 15 And I will scatter thee among the
nations, and disperse thee through the countries; and I will consume thy filthiness out of thee.

17989 וְהִתְנַבִּי 1 Conjunctive waw | Verb - Hithpael Perfect - third person
masculine singular v ; 1) (CLBL) (Ithpael) to prophesy 5013 נְבָא
Ezr. 5:1 א וְהִתְנַבִּי חַגַּי נְבִיָּאה, וּזְכַרְיָה בַר-עִדּוֹא נְבִיַּאיָּא, עַל-יְהוּדָיֵא, דִּי בִיהוּד וּבִירוּשְׁלֶם--

{ס} בְּשֵׁם אֱלָהּ יִשְׂרָאֵל, עֲלֵיהוֹן. 1 Now the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied unto the Jews that were in Judah and Jerusalem; in the name of the God of Israel prophesied they unto them. {S}

17990 וְהִתְנַבִּיתָ 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - second person masculine singular 1) to prophesy ; 1a) (Niphal) ; 1a1) to prophesy ; 1a1a) under influence of divine spirit ; 1a1b) of false prophets; 1b)(Hithpael) ; 1b1) to prophesy ; 1b1a) under influence of divine spirit ; 1b1b) of false prophets 5012 נָבָא 1 Sam. 10:6 ו וְצָלְחָה עָלֶיךָ רוּחַ יְהוָה, וְהִתְנַבִּיתָ עִמָּם; וְנֶהְפַּכְתָּ, לְאִישׁ אַחֵר.
6 And the spirit of the LORD will come mightily upon thee, and thou shalt prophesy with them, and shalt be turned into another man.

17991 וְהִתְנוֹדְדָה 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third person feminine singular 1) to shake, waver, wander, move to and fro, flutter, show grief, have compassion on ; 1a) (Qal) ; 1a1) to move to and fro, wander (aimlessly), take flight ; 1a2) to flutter ; 1a3) to waver, wave, shake ; 1a4) to show grief ; 1a4a) to lament, condole, show sympathy ; 1b) (Hiphil) ; 1b1) to cause to wander (aimlessly) ; 1b2) to make a wagging, wag (with the head) ; 1c) (Hithpolel) ; 1c1) to move oneself to and fro, sway, totter ; 1c2) to shake oneself ; 1c3) to bemoan oneself 5110 נוּד Isa. 24:20 כ נוֹעַ תָּנוּעַ אֶרֶץ כַּשִּׁכּוֹר, וְהִתְנוֹדְדָה כַּמְּלוּנָה; וְכָבֵד עָלֶיהָ פִּשְׁעָהּ, וְנָפְלָה {ס} וְלֹא־תֹסִיף קוּם. 20 The earth reeleth to and fro like a drunken man, and swayeth to and fro as a lodge; and the transgression thereof is heavy upon it, and it shall fall, and not rise again. {S}

17992 וְהִתְנַחֲלוּם 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third common plural | third person masculine plural 1) to get as a possession, acquire, inherit, possess ; 1a) (Qal); 1a1) to take possession, inherit ; 1a2) to have or get as a possession or property (fig.) ; 1a3) to divide the land for a possession ; 1a4) to acquire (testimonies) (fig.) ; 1b) (Piel) to divide for a possession ; 1c) (Hithpael) to possess oneself of ; 1d) (Hiphil) ; 1d1) to give as a possession ; 1d2) to cause to inherit, give as an inheritance ; 1e) (Hophal) to be allotted, be made to possess 5157 נָחַל Isa. 14:2 ב וּלְקָחוּם עַמִּים, וֶהֱבִיאוּם אֶל־מְקוֹמָם, וְהִתְנַחֲלוּם בֵּית־יִשְׂרָאֵל עַל אַדְמַת יְהוָה, לַעֲבָדִים {ס} וְלִשְׁפָחוֹת; וְהָיוּ שֹׁבִים לְשֹׁבֵיהֶם, וְרָדוּ בְּנֹגְשֵׂיהֶם. 2 And the peoples shall take them, and bring them to their place; and the house of Israel shall possess them in the land of the LORD for servants and for handmaids; and they shall take them captive, whose captives they were; and they shall rule over their oppressors. {S}

17993 וְהִתְנַחַלְתֶּם 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - second person masculine plural 1) to get as a possession, acquire, inherit, possess ; 1a) (Qal); 1a1) to take possession, inherit ; 1a2) to have or get as a possession or property (fig.) ; 1a3) to divide the land for a possession ; 1a4) to acquire (testimonies) (fig.) ; 1b) (Piel) to divide for a possession ; 1c) (Hithpael) to possess oneself of ; 1d) (Hiphil) ; 1d1) to give as a possession ; 1d2) to cause to inherit, give as an inheritance ; 1e) (Hophal) to be allotted, be made to possess 5157 נָחַל Numbers 33:54
נד וְהִתְנַחַלְתֶּם אֶת־הָאָרֶץ בְּגוֹרָל לְמִשְׁפְּחֹתֵיכֶם, לָרַב תַּרְבּוּ אֶת־נַחֲלָתוֹ וְלַמְעַט תַּמְעִיט אֶת־נַחֲלָתוֹ--אֶל

אֲשֶׁר־יֵצֵא לוֹ שָׁמָּה הַגּוֹרָל, לוֹ יִהְיֶה: לְמַטּוֹת אֲבֹתֵיכֶם, תִּתְנֶחָלוּ. 54 And ye shall inherit the land by lot according to your families--to the more ye shall give the more inheritance, and to the fewer thou shalt give the less inheritance; wheresoever the lot falleth to any man, that shall be his; according to the tribes of your fathers shall ye inherit.

17994 וְהִתְנַחַלְתֶּם 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - second person masculine plural l Ed:Questionable validity 1) to get as a possession, acquire, inherit, possess ; 1a) (Qal); 1a1) to take possession, inherit ; 1a2) to have or get as a possession or property (fig.) ; 1a3) to divide the land for a possession ; 1a4) to acquire (testimonies) (fig.) ; 1b) (Piel) to divide for a possession ; 1c) (Hithpael) to possess oneself of ; 1d) (Hiphil) ; 1d1) to give as a possession ; 1d2) to cause to inherit, give as an inheritance ; 1e) (Hophal) to be allotted, be made to possess 5157 נָחַל Leviticus 25:46 מו וְהִתְנַחַלְתֶּם אֹתָם לִבְנֵיכֶם אַחֲרֵיכֶם, לָרֶשֶׁת אֲחֻזָּה--לְעֹלָם, בָּהֶם תַּעֲבֹדוּ; וּבְאַחֵיכֶם בְּנֵי־יִשְׂרָאֵל אִישׁ בְּאָחִיו, לֹא־תִרְדֶּה בוֹ בְּפָרֶךְ. {ס} 46 And ye may make them an inheritance for your children after you, to hold for a possession: of them may ye take your bondmen for ever; but over your brethren the children of Israel ye shall not rule, one over another, with rigour. {S}

17995 וְהַתִּנְשָׁמֶת 2 Conjunctive waw | Article | Noun - feminine singular 1) an unclean animal of some kind ; 1a) an unclean bird ; 1a1) perhaps the ibis, water-hen, species of owl, barn owl ; 1b) an unclean lizard ; 1b1) perhaps the chameleon ; 1c) perhaps an extinct lizard or bird, exact meaning unknown 8580 תִּנְשֶׁ֫מֶת Lev. 11:30; Deut. 14:16 ל וְהָאֲנָקָה וְהַכֹּחַ, וְהַלְּטָאָה; וְהַחֹמֶט, וְהַתִּנְשָׁמֶת. 30 and the gecko, and the land-crocodile, and the lizard, and the sand-lizard, and the chameleon.

17996 וְהִתְעוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Perfect - third common plural 1) to err, wander, go astray, stagger ; 1a) (Qal) to err ; 1a1) to wander about (physically) ; 1a2) of intoxication ; 1a3) of sin (ethically) ; 1a4) wandering (of the mind) ; 1b) (Niphal) ; 1b1) to be made to wander about, be made to stagger (drunkard) ; 1b2) to be led astray (ethically) ; 1c) (Hiphil) to cause to wander ; 1c1) to cause to wander about (physically) ; 1c2) to cause to wander (of intoxication) ; 1c3) to cause to err, mislead (mentally and morally) 8582 תָּעָה Isa. 19:14 יד יְהוָה מָסַךְ בְּקִרְבָּהּ, רוּחַ עִוְעִים; וְהִתְעוּ אֶת־מִצְרַיִם בְּכָל־מַעֲשֵׂהוּ, כְּהִתָּעוֹת שִׁכּוֹר בְּקִיאוֹ. 14 The LORD hath mingled within her a spirit of dizziness; and they have caused Egypt to stagger in every work thereof, as a drunken man staggereth in his vomit.

17997 וְהִתְעַוְּתוּ 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third common plural 1) to be bent, be crooked, bend, make crooked, pervert ; 1a)(Piel) ; 1a1) to make crooked, falsify, pervert, subvert ; 1a2) to bend, make crooked ; 1b) (Pual) thing bent (participle) ; 1c) (Hithpael) to bend oneself 5791 עוּשׁ Eccl. 12:3 ג בַּיּוֹם, שֶׁיָּזֻעוּ שֹׁמְרֵי הַבַּיִת, וְהִתְעַוְּתוּ, אַנְשֵׁי הֶחָיִל; וּבָטְלוּ הַטֹּחֲנוֹת כִּי מִעֵטוּ, וְחָשְׁכוּ הָרֹאוֹת בָּאֲרֻבּוֹת. 3 In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out shall be darkened in the windows,

17998 וְהִתְעִיבוּ 1 Conjunctive waw | Verb - Hiphil Perfect - third common plural 1) to abhor, be abominable, do abominably ; 1a) (Niphal) to be abhorred, be detested ; 1a1) in the ritual sense ; 1a2) in the ethical sense ; 1b) (Piel) ; 1b1) to loathe, abhor, regard as an abomination ; 1b1a) in the ritual sense ; 1b1b) in the ethical sense ; 1b2) to cause to be an abomination ; 1c) (Hiphil) to make abominable, do abominably ; 1c1) in the ritual sense ; 1c2) in the ethical sense 8581 תָּעַב Psalm 53:2/1
ב אָמַר נָבָל בְּלִבּוֹ, אֵין אֱלֹהִים; הִשְׁחִיתוּ, וְהִתְעִיבוּ עָוֶל-- אֵין עֹשֵׂה-טוֹב. 2 The fool hath said in his heart: 'There is no God'; {N} they have dealt corruptly, and have done abominable iniquity; there is none that doeth good.

17999 וְהִתְעַלְּלוּ־ 3 וְהִתְעַלְּלוּ־בִי Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third common plural 1) to act severely, deal with severely, make a fool of someone ; 1a) (Poel) to act severely ; 1b) (Poal) to be severely dealt with ; 1c) (Hithpael) to busy oneself, divert oneself, deal wantonly, deal ruthlessly, abuse (by thrusting through) ; 1d) (Hithpoel) to practise practices, thrust forth (in wickedness) ; 2) (Poel) to glean ; 3) (Poel) to act or play the child ; 4) (Poel) to insert, thrust, thrust in, thrust upon
5953 עָלַל 1 Sam. 31:4; 1 Chr. 10:4; Jer. 38:19 ד וַיֹּאמֶר שָׁאוּל לְנֹשֵׂא כֵלָיו שְׁלֹף חַרְבְּךָ וְדָקְרֵנִי בָהּ, פֶּן־יָבוֹאוּ הָעֲרֵלִים הָאֵלֶּה וּדְקָרֻנִי וְהִתְעַלְּלוּ־בִי, וְלֹא אָבָה נֹשֵׂא כֵלָיו, כִּי יָרֵא מְאֹד; וַיִּקַּח שָׁאוּל אֶת־הַחֶרֶב, וַיִּפֹּל עָלֶיהָ. 4 Then said Saul to his armour-bearer: 'Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and make a mock of me.' But his armour-bearer would not; for he was sore afraid. Therefore Saul took his sword, and fell upon it.

18000 וְהִתְעַלַּמְתָּ 2 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - second person masculine singular 1) to conceal, hide, be hidden, be concealed, be secret ; 1a) (Qal) secret (participle) ; 1b) (Niphal) ; 1b1) to be concealed ; 1b2) concealed, dissembler (participle) ; 1c) (Hiphil) to conceal, hide ; 1d) (Hithpael) to hide oneself 5956 עָלַם Deut. 22:1, 4 א לֹא־תִרְאֶה אֶת־שׁוֹר אָחִיךָ אוֹ אֶת־שֵׂיוֹ, נִדָּחִים, וְהִתְעַלַּמְתָּ, מֵהֶם: הָשֵׁב תְּשִׁיבֵם, לְאָחִיךָ. 1 Thou shalt not see thy brother's ox or his sheep driven away, and hide thyself from them; thou shalt surely bring them back unto thy brother.

18001 וְהִתְעַמֶּר־ 1 וְהִתְעַמֶּר־בּוֹ Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third person masculine singular 1) to bind sheaves ; 1a) (Piel) to gather ; 2) to manipulate, deal tyrannically with ; 2a) (Hithpael) to treat as a slave
6014 עָמַר Deut. 24:7 ז כִּי־יִמָּצֵא אִישׁ, גֹּנֵב נֶפֶשׁ מֵאֶחָיו מִבְּנֵי יִשְׂרָאֵל, וְהִתְעַמֶּר־בּוֹ, וּמְכָרוֹ--וּמֵת הַגַּנָּב הַהוּא, וּבִעַרְתָּ הָרָע מִקִּרְבֶּךָ. {ס} 7 If a man be found stealing any of his brethren of the children of Israel, and he deal with him as a slave, and sell him; then that thief shall die; so shalt thou put away the evil from the midst of thee. {S}

18002 וְהִתְעַנַּג 1 Conjunctive waw | Verb - Hithpael Imperative - masculine singular 1) to be soft, be delicate, be dainty ; 1a) (Pual) to be delicate ; 1b) (Hithpael) ; 1b1) to be of dainty habit, be pampered ; 1b2) to be happy about, take exquisite delight ; 1b3) to make merry over, make sport of 6026 עָנַג Psalm 37:4

ד וְהִתְעַנַּג עַל-יְהוָה; וְיִתֶּן-לְךָ, מִשְׁאֲלֹת לִבֶּךָ.   4 So shalt thou delight thyself in the LORD;
and He shall give thee the petitions of thy heart.
18003 וְהִתְעַנְּגוּ 1 Conjunctive waw | Verb - Hithpael waw consecutive
Perfect - third common plural 1) to be soft, be delicate, be dainty ; 1a) (Pual) to be
delicate ; 1b) (Hithpael) ; 1b1) to be of dainty habit, be pampered ; 1b2) to be happy about,
take exquisite delight ; 1b3) to make merry over, make sport of 6026 עָנַג
Psalm 37:11 יא וַעֲנָוִים יִירְשׁוּ-אָרֶץ; וְהִתְעַנְּגוּ, עַל-רֹב שָׁלוֹם.   11 But the humble shall
inherit the land, and delight themselves in the abundance of peace.
18004 וְהִתְעַנַּגְתֶּם 1 Conjunctive waw | Verb - Hithpael waw consecutive
Perfect - second person masculine plural 1) to be soft, be delicate, be dainty ; 1a) (Pual)
to be delicate ; 1b) (Hithpael) ; 1b1) to be of dainty habit, be pampered ; 1b2) to be happy
about, take exquisite delight ; 1b3) to make merry over, make sport of 6026 עָנַג
Isa. 66:11 יא לְמַעַן תִּינְקוּ וּשְׂבַעְתֶּם, מִשֹּׁד תַּנְחֻמֶיהָ; לְמַעַן תָּמֹצּוּ וְהִתְעַנַּגְתֶּם, מִזִּיז כְּבוֹדָהּ. {ס}
11 That ye may suck, and be satisfied with the breast of her consolations; that ye may drink
deeply with delight of the abundance of her glory. {S}
18005 וְהִתְעַנִּי 1 Conjunctive waw | Verb - Hithpael Imperative - feminine
singular 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be
afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be
depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble
oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle,
afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d)
(Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ;
2f1) to humble oneself ; 2f2) to be afflicted 6031 עָנָה Gen. 16:9 ט
וַיֹּאמֶר לָהּ מַלְאַךְ יְהוָה, שׁוּבִי אֶל־גְּבִרְתֵּךְ, וְהִתְעַנִּי, תַּחַת יָדֶיהָ.   9 And the angel of the LORD
said unto her: 'Return to thy mistress, and submit thyself under her hands.'
18006 וְהִתְעָרְבוּ 1 Conjunctive waw | Verb - Hithpael Perfect - third
common plural 1) to pledge, exchange, mortgage, engage, occupy, undertake for, give
pledges, be or become surety, take on pledge, give in pledge ; 1a) (Qal) ; 1a1) to take on
pledge, go surety for ; 1a2) to give in pledge ; 1a3) to exchange ; 1a4) to pledge ; 1b)
(Hithpael) ; 1b1) to exchange pledges ; 1b2) to have fellowship with, share 6148
עָרַב Ezr. 9:2 ב כִּי־נָשְׂאוּ מִבְּנֹתֵיהֶם, לָהֶם וְלִבְנֵיהֶם, וְהִתְעָרְבוּ זֶרַע הַקֹּדֶשׁ, בְּעַמֵּי
הָאֲרָצוֹת; וְיַד הַשָּׂרִים וְהַסְּגָנִים, הָיְתָה בַּמַּעַל הַזֶּה־־רִאשׁוֹנָה. {ס}   2 For they have taken of
their daughters for themselves and for their sons; so that the holy seed have mingled
themselves with the peoples of the lands; yea, the hand of the princes and rulers hath been
first in this faithlessness.' {S}
18007 וְהִתְעֹרַרְתִּי 1 Conjunctive waw | Verb - Hithpael waw consecutive
Perfect - first person common singular 1) to rouse oneself, awake, awaken, incite ; 1a)
(Qal) to rouse oneself, awake ; 1b) (Niphal) to be roused ; 1c) (Polel) to stir up, rouse,
incite ; 1d) (Hithpolel) to be excited, be triumphant ; 1e) (Hiphil) ; 1e1) to rouse, stir up ;
1e2) to act in an aroused manner, awake 5782 עוּר Job 31:29 כט

אִם-אֶשְׂמַח, בְּפִיד מְשַׂנְאִי; וְהִתְעֹרַרְתִּי, כִּי-מְצָאוֹ רָע. 29 If I rejoiced at the destruction of him
that hated me, or exulted when evil found him--
18008 וְהַתִּפְאֶרֶת 1 Conjunctive waw | Article | Noun - feminine singular
1) beauty, splendour, glory ; 1a) beauty, finery (of garments, jewels) ; 1b) glory ; 1b1) of
rank, renown ; 1b2) as attribute of God ; 1c) honour (or nation Israel) ; 1d) glorying,
boasting (of individual) 8597 תִּפְאָרָה 1 Chr. 29:11 יא לְךָ יְהוָה
הַגְּדֻלָּה וְהַגְּבוּרָה וְהַתִּפְאֶרֶת, וְהַנֵּצַח וְהַהוֹד, כִּי־כֹל, בַּשָּׁמַיִם וּבָאָרֶץ: לְךָ יְהוָה הַמַּמְלָכָה, וְהַמִּתְנַשֵּׂא
לְכֹל לְרֹאשׁ. 11 Thine, O LORD, is the greatness, and the power, and the glory, and the
victory, and the majesty; for all that is in the heaven and in the earth is Thine; Thine is the
kingdom, O LORD, and Thou art exalted as head above all.
18009 וְהִתְפַּלֵּל 1 Conjunctive waw | Verb - Hithpael waw consecutive
Perfect - third person masculine singular 1) to intervene, interpose, pray ; 1a) (Piel) to
mediate, judge ; 1b)(Hithpael); 1b1) to intercede ; 1b2) to pray 6419 פָּלַל
1 Kings 8:42; (cf 1 Kings 13:6; Jer. 42:2) מב כִּי יִשְׁמְעוּן, אֶת־שִׁמְךָ הַגָּדוֹל, וְאֶת־יָדְךָ
הַחֲזָקָה, וּזְרֹעֲךָ הַנְּטוּיָה; וּבָא וְהִתְפַּלֵּל, אֶל־הַבַּיִת הַזֶּה. 42 for they shall hear of Thy great
name, and of Thy mighty hand, and of Thine outstretched arm--when he shall come and pray
toward this house;
18010 וְהִתְפַּלֵּל 2 Conjunctive waw | Verb - Hithpael Imperative masculine
singular 1) to intervene, interpose, pray ; 1a) (Piel) to mediate, judge ; 1b)(Hithpael);
1b1) to intercede ; 1b2) to pray 6419 פָּלַל 1 Kings 13:6; Jer. 42:2 ו
וַיַּעַן הַמֶּלֶךְ וַיֹּאמֶר אֶל־אִישׁ הָאֱלֹהִים, חַל־נָא אֶת־פְּנֵי יְהוָה אֱלֹהֶיךָ וְהִתְפַּלֵּל בַּעֲדִי, וְתָשֹׁב יָדִי, אֵלָי;
וַיְחַל אִישׁ־הָאֱלֹהִים, אֶת־פְּנֵי יְהוָה, וַתָּשָׁב יַד־הַמֶּלֶךְ אֵלָיו, וַתְּהִי כְּבָרִאשֹׁנָה. 6 And the king
answered and said unto the man of God: 'Entreat now the favour of the LORD thy God, and
pray for me, that my hand may be restored me.' And the man of God entreated the LORD, and
the king's hand was restored him, and became as it was before.
18011 וְהִתְפַּלְלוּ 10 Conjunctive waw | Verb - Hithpael waw consecutive
Perfect - third common plural 1) to intervene, interpose, pray ; 1a) (Piel) to mediate,
judge ; 1b)(Hithpael); 1b1) to intercede ; 1b2) to pray 6419 פָּלַל 1 Kings
8:33, 35, 44, 48; 2 Chr. 6:24, 26, 32, 34, 38; (cf Jer. 29:7) לג בְּהִנָּגֵף עַמְּךָ יִשְׂרָאֵל, לִפְנֵי
אוֹיֵב--אֲשֶׁר יֶחֶטְאוּ־לָךְ; וְשָׁבוּ אֵלֶיךָ וְהוֹדוּ אֶת־שְׁמֶךָ, וְהִתְפַּלְלוּ וְהִתְחַנְּנוּ אֵלֶיךָ בַּבַּיִת הַזֶּה. 33
When Thy people Israel are smitten down before the enemy, when they do sin against Thee, if
they turn again to Thee, and confess Thy name, and pray and make supplication unto Thee in
this house;
18012 וְהִתְפַּלְלוּ 1 Conjunctive waw | Verb - Hithpael Imperative
masculine plural 1) to intervene, interpose, pray ; 1a) (Piel) to mediate, judge ;
1b)(Hithpael); 1b1) to intercede ; 1b2) to pray 6419 פָּלַל Jeremiah 29:7
ז וְדִרְשׁוּ אֶת־שְׁלוֹם הָעִיר, אֲשֶׁר הִגְלֵיתִי אֶתְכֶם שָׁמָּה, וְהִתְפַּלְלוּ בַעֲדָהּ, אֶל־יְהוָה: כִּי בִשְׁלוֹמָהּ, יִהְיֶה
לָכֶם שָׁלוֹם. 7 And seek the peace of the city whither I have caused you to be carried
away captive, and pray unto the LORD for it; for in the peace thereof shall ye have peace.
18013 וְהִתְפַּלַּלְתֶּם 1 Conjunctive waw | Verb - Hithpael waw consecutive
Perfect - second person masculine plural 1) to intervene, interpose, pray ; 1a) (Piel) to

mediate, judge ; 1b)(Hithpael); 1b1) to intercede ; 1b2) to pray 6419 פָּלַל
Jer. 29:12 יב וּקְרָאתֶם אֹתִי וַהֲלַכְתֶּם, וְהִתְפַּלַּלְתֶּם אֵלָי; וְשָׁמַעְתִּי, אֲלֵיכֶם. 12 And ye
shall call upon Me, and go, and pray unto Me, and I will hearken unto you.

18014 וְהִתְפַּלְּשׁוּ 1 Conjunctive waw | Verb - Hithpael Imperative -
masculine plural 1) to roll ; 1a) (Hithpael) to roll in ashes or dust (as an act of
mourning) 6428 פָּלַשׁ Jer. 25:34 לד הֵילִילוּ הָרֹעִים וְזַעֲקוּ, וְהִתְפַּלְּשׁוּ
אַדִּירֵי הַצֹּאן--כִּי-מָלְאוּ יְמֵיכֶם, לִטְבוֹחַ; וּתְפוֹצוֹתִיכֶם, וּנְפַלְתֶּם כִּכְלִי חֶמְדָּה. 34 Wail, ye
shepherds, and cry; and wallow yourselves in the dust, ye leaders of the flock; for the days of
your slaughter are fully come, and I will break you in pieces, and ye shall fall like a precious
vessel.

18015 וְהִתְפַּלְּשִׁי 1 Conjunctive waw | Verb - Hithpael Imperative -
feminine singular 1) to roll ; 1a) (Hithpael) to roll in ashes or dust (as an act of
mourning) 6428 פָּלַשׁ Jer. 6:26 כו בַּת-עַמִּי חִגְרִי-שָׂק, וְהִתְפַּלְּשִׁי
בָאֵפֶר--אֵבֶל יָחִיד עֲשִׂי לָךְ, מִסְפַּד תַּמְרוּרִים: כִּי פִתְאֹם, יָבֹא הַשֹּׁדֵד עָלֵינוּ. 26 O daughter of
my people, gird thee with sackcloth, and wallow thyself in ashes; make thee mourning, as for
an only son, most bitter lamentation; for the spoiler shall suddenly come upon us.

18016 וְהִתְפָּרְדוּ 1 Conjunctive waw | Verb - Hithpael Perfect - third
common plural 1) to separate, divide ; 1a) (Qal) to divide ; 1b) (Niphal) ; 1b1) to
divide, separate ; 1b2) to be divided, be separated ; 1c) (Piel) to be separated ; 1d) (Pual) to
be divided ; 1e) (Hiphil) ; 1e1) to divide, separate ; 1e2) to make a division, make a
separation ; 1f) (Hithpael) to be divided, be separated, get separated 6504 פָּרַד
Psalm 22:14/15 טו כַּמַּיִם נִשְׁפַּכְתִּי-- וְהִתְפָּרְדוּ, כָּל-עַצְמוֹתָי: הָיָה לִבִּי, כַּדּוֹנָג; נָמֵס, בְּתוֹךְ מֵעָי.
15 I am poured out like water, and all my bones are out of joint; {N} my heart is become like
wax; it is melted in mine inmost parts.

18017 וְהִתְקַדְּשׁוּ 1 Conjunctive waw | Verb - Hithpael Imperative -
masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be
sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ;
1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to
be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred,
consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ;
1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e)
(Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ;
1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause
Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself
6942 קָדַשׁ 2 Chr. 35:6 ו וְשַׁחֲטוּ, הַפָּסַח; וְהִתְקַדְּשׁוּ וְהָכִינוּ לַאֲחֵיכֶם, לַעֲשׂוֹת
כִּדְבַר-יְהוָה בְּיַד-מֹשֶׁה. {פ} 6 And kill the passover lamb, and sanctify yourselves, and
prepare for your brethren, to do according to the word of the LORD by the hand of Moses.' {P}

18018 וְהִתְקַדִּשְׁתִּי 1 Conjunctive waw | Verb - Hithpael waw consecutive
Perfect - first person common singular 1) to consecrate, sanctify, prepare, dedicate, be
hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ;
1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred

or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942 קָדַשׁ Ezek. 38:23 כג וְהִתְגַּדִּלְתִּי, וְהִתְקַדִּשְׁתִּי, וְנוֹדַעְתִּי, לְעֵינֵי גּוֹיִם רַבִּים; וְיָדְעוּ, כִּי־אֲנִי יְהוָה. {ס} 23 Thus will I magnify Myself, and sanctify Myself, and I will make Myself known in the eyes of many nations; and they shall know that I am the LORD. {S}

18019 וְהִתְקַדִּשְׁתֶּם 2 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - second person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942 קָדַשׁ Leviticus 11:44; 20:7 מד כִּי אֲנִי יְהוָה, אֱלֹהֵיכֶם, וְהִתְקַדִּשְׁתֶּם וִהְיִיתֶם קְדֹשִׁים, כִּי קָדוֹשׁ אָנִי; וְלֹא תְטַמְּאוּ אֶת-נַפְשֹׁתֵיכֶם, בְּכָל-הַשֶּׁרֶץ הָרֹמֵשׂ עַל-הָאָרֶץ. 44 For I am the LORD your God; sanctify yourselves therefore, and be ye holy; for I am holy; neither shall ye defile yourselves with any manner of swarming thing that moveth upon the earth.

18020 וְהִתְקַצַּף 1 Conjunctive waw | Verb - Hithpael waw consecutive Perfect - third person masculine singular 1) to be displeased, be angry, fret oneself, be wroth ; 1a) (Qal) to be wroth, to be full of wrath, to be furious ; 1b) (Hiphil) to provoke to wrath or anger ; 1c) (Hithpael) to put oneself in a rage, anger oneself 7107 קָצַף Isa. 8:21 כא וְעָבַר בָּהּ, נִקְשֶׁה וְרָעֵב; וְהָיָה כִי־יִרְעַב וְהִתְקַצַּף, וְקִלֵּל בְּמַלְכּוֹ וּבֵאלֹהָיו־־וּפָנָה לְמָעְלָה. 21 And they shall pass this way that are sore bestead and hungry; and it shall come to pass that, when they shall be hungry, they shall fret themselves, and curse by their king and by their God, and, whether they turn their faces upward,

18021 וְהַתְּרוּמָה 1 Conjunctive waw | Article | Noun - feminine singular 1) contribution, offering ; 1a) a heave offering ; 1b) any offering ; 1c) an offering to God ; 1d) an offering (of grain, money, etc) ; 1e) contribution 8641 תְּרוּמָה Mal. 3:8 8 ח הֲיִקְבַּע אָדָם אֱלֹהִים, כִּי אַתֶּם קֹבְעִים אֹתִי, וַאֲמַרְתֶּם, בַּמֶּה קְבַעֲנוּךָ: הַמַּעֲשֵׂר, וְהַתְּרוּמָה. Will a man rob God? Yet ye rob Me. But ye say: 'Wherein have we robbed Thee?' In tithes and heave-offerings.

18022 וְהִתְשׁוֹטַטְנָה 1 Conjunctive waw | Verb - Hithpael Imperative - feminine plural 1) to go, go or rove about, go to and fro ; 1a) (Qal) to go or rove

about ; 1b) (Polel) to go to and fro, go eagerly or quickly to and fro ; 1c) (Hithpolel) to run
to and fro ; 2) to row 7751 שׁוּט Jer. 49:3 ג הֵילִילִי חֶשְׁבּוֹן כִּי שֻׁדְּדָה־
עַי, צְעַקְנָה בְּנוֹת רַבָּה־־חֲגֹרְנָה שַׂקִּים, סְפֹדְנָה וְהִתְשׁוֹטַטְנָה בַּגְּדֵרוֹת: כִּי מַלְכָּם בַּגּוֹלָה יֵלֵךְ, כֹּהֲנָיו
וְשָׂרָיו יַחְדָּיו. 3 Wail, O Heshbon, for Ai is undone; cry, ye daughters of Rabbah, gird you
with sackcloth; lament, and run to and fro among the folds; for Malcam shall go into captivity,
his priests and his princes together.

18023 וָוֵי 6 Noun - masculine plural construct 1) hook, peg, nail,
pin 2053 וָוִים Exod. 27:10f; 38:10ff, 17 י וְעַמֻּדָיו עֶשְׂרִים, וְאַדְנֵיהֶם
עֶשְׂרִים נְחֹשֶׁת; וָוֵי הָעַמֻּדִים וַחֲשֻׁקֵיהֶם, כָּסֶף. 10 And the pillars thereof shall be twenty, and
their sockets twenty, of brass; the hooks of the pillars and their fillets shall be of silver.

18024 וָוֵיהֶם 6 Noun - masculine plural construct | third person masculine
plural 1) hook, peg, nail, pin 2053 וָוִים Exod. 26:32, 37; 27:17;
36:36, 38; 38:19 לב וְנָתַתָּה אֹתָהּ, עַל־אַרְבָּעָה עַמּוּדֵי שִׁטִּים, מְצֻפִּים זָהָב, וָוֵיהֶם זָהָב־־עַל־
אַרְבָּעָה, אַדְנֵי־כָסֶף. 32 And thou shalt hang it upon four pillars of acacia overlaid with
gold, their hooks being of gold, upon four sockets of silver.

18025 וָוִים 1 Noun - masculine plural 1) hook, peg, nail, pin
2053 וָוִים Exod. 38:28 כח וְאֶת־הָאֶלֶף וּשְׁבַע הַמֵּאוֹת, וַחֲמִשָּׁה וְשִׁבְעִים, עָשָׂה
וָוִים, לָעַמּוּדִים; וְצִפָּה רָאשֵׁיהֶם, וְחִשַּׁק אֹתָם. 28 And of the thousand seven hundred seventy
and five shekels he made hooks for the pillars, and overlaid their capitals, and made fillets for
them.

18026 וּזְאֵב 1 Conjunctive waw | Noun proper - masculine singular
Zeeb = |wolf|; 1)one of the two princes of Midian mentioned in the conquest; brought to bay
in a winepress 2062 זְאֵב Jdg. 7:25 כה וַיִּלְכְּדוּ שְׁנֵי־שָׂרֵי מִדְיָן אֶת־עֹרֵב
וְאֶת־זְאֵב, וַיַּהַרְגוּ אֶת־עוֹרֵב בְּצוּר־עוֹרֵב וְאֶת־זְאֵב הָרְגוּ בְיֶקֶב־זְאֵב, וַיִּרְדְּפוּ, אֶל־מִדְיָן; וְרֹאשׁ־עֹרֵב
וּזְאֵב־־הֵבִיאוּ אֶל־גִּדְעוֹן, מֵעֵבֶר לַיַּרְדֵּן. 25 And they took the two princes of Midian, Oreb
and Zeeb; and they slew Oreb at the Rock of Oreb, and Zeeb they slew at the Winepress of
Zeeb, and pursued Midian; and they brought the heads of Oreb and Zeeb to Gideon beyond the
Jordan.

18027 וְזֹאת 25 Conjunctive waw | Pronoun - feminine singular 1)
this, thisone, here, which, this...that, theone...the other, such ; 1a) (alone) ; 1a1) thisone ; 1a2)
this...that, theone...the other, another ; 1b) (appos to subst) ; 1b1) this ; 1c) (as predicate) ;
1c1) this, such ; 1d) (enclitically) ; 1d1) then ; 1d2) who, whom ; 1d3) how now, what now ;
1d4) what now ; 1d5) wherefore now ; 1d6) behold here ; 1d7) just now ; 1d8) now, now
already ; 1e) (poetry) ; 1e1) wherein, which, those who ; 1f) (with prefixes) ; 1f1) in this
(place) here, then ; 1f2) onthese conditions, herewith, thus provided, by, through this, for this
cause, in this matter ; 1f3) thus and thus ; 1f4) as follows, things such asthese, accordingly, to
that effect, in like manner, thus and thus ; 1f5) from here, hence, onone side...on the other
side ; 1f6) on this account ; 1f7) in spite of this, which, whence, how 2063 זאת
Gen. 49:28; Exod. 25:3; Lev. 6:7; 7:1, 11; 15:3; Num. 4:19, 31; 6:13; Deut. 4:44; 6:1; 33:1, 7;
Ruth 4:7; 2 Sam. 7:19; 1 Kings 3:22f, 26; Isa. 14:26; 28:12; Jer. 44:29; Zech. 5:7; 14:12; Mal.
2:13 כח כָּל־אֵלֶּה שִׁבְטֵי יִשְׂרָאֵל, שְׁנֵים עָשָׂר; וְזֹאת אֲשֶׁר־דִּבֶּר לָהֶם אֲבִיהֶם, וַיְבָרֶךְ אוֹתָם־־אִישׁ

אֲשֶׁר כְּבִרְכָתוֹ, בֵּרַךְ אֹתָם. 28 All these are the twelve tribes of Israel, and this is it that their father spoke unto them and blessed them; every one according to his blessing he blessed them.

18028 וְזָבָד 3 Conjunctive waw | Noun proper - masculine singular

Zabad = |he endows|; 1) a descendant of Judah; son of Nathan, grandson of Attai, great grandson of AhlaiSheshan's daughter ; 2) son of Tahath ; 3)one of David's mighty warriors (could be the same as 1 above) ; 4) son ofShimeath, an Ammonitess; a conspirator against and, with Jehozabad, the murderer of Joash (also called 'Jozachar') ; 5)one of the sons of Zattu, who put away his foreign wife at the command of Ezra ; 6)one of the descendants of Hashum, who, in the time of Ezra, had a foreign wife ; 7)one of the sons of Nebo, who had a foreign wife in the time of Ezra 2066 זָבָד 1 Chr. 2:37; 7:21; Ezr. 10:27

לז וְזָבָד הוֹלִיד אֶת-אֶפְלָל, וְאֶפְלָל הוֹלִיד אֶת-עוֹבֵד. 37 and Zabad begot Ephlal, and Ephlal begot Obed;

18029 וְזַבְדִּי 1 Conjunctive waw | Noun proper - masculine singular

Zabdi = |endowment|; 1) son of Zerah and grandson of Judah; grandfather of Achan ; 2)one of the sons ofShimhi, a Benjamite ; 3) an officer of David, in charge of the produce of the vineyards for the wine-cellars ; 4) son of Asaph the minstrel; also called 'Zaccur' and 'Zichri'

2067 זַבְדִּי 1 Chr. 8:19 יט וְיָקִים וְזִכְרִי, וְזַבְדִּי. 19 And Jakim, and Zichri, and Zabdi;

18030 וּזְבַדְיָה 5 Conjunctive waw | Noun proper - masculine singular

Zebadiah = |endowment of Jehovah|; 1) a Benjamite of the sons of Beriah ; 2) a Benjamite of the sons of Elpaal ; 3)one of the sons of Jeroham of Gedor andone of David's men ; 4) son of Asahel, brother of Joab, andone of David's men ; 5) son of Michael, of the sons ofShephatiah ; 6) a priest of the sons of Immer, who had a foreign wife in the time of Ezra ; 7) a Levite, 3rd son of Meshelemiah the Korhite ; 8) a Levite in the reign of Jehoshaphat ; 9) son of Ishmael and prince of the house of Judah in the reign of Jehoshaphat 2069 זְבַדְיָה

1 Chr. 8:15, 17; 12:8; 27:7; Ezr. 10:20 טו וּזְבַדְיָה וַעֲרָד, וָעֶדֶר. 15 and Zebadiah, and Arad, and Eder;

18031 וּזְבַדְיָהוּ 2 Conjunctive waw | Noun proper - masculine singular

Zebadiah = |endowment of Jehovah|; 1) a Benjamite of the sons of Beriah ; 2) a Benjamite of the sons of Elpaal ; 3)one of the sons of Jeroham of Gedor andone of David's men ; 4) son of Asahel, brother of Joab, andone of David's men ; 5) son of Michael, of the sons ofShephatiah ; 6) a priest of the sons of Immer, who had a foreign wife in the time of Ezra ; 7) a Levite, 3rd son of Meshelemiah the Korhite ; 8) a Levite in the reign of Jehoshaphat ; 9) son of Ishmael and prince of the house of Judah in the reign of Jehoshaphat 2069 זְבַדְיָה

2 Chr. 17:8; 19:11 ח וְעִמָּהֶם הַלְוִיִּם, שְׁמַעְיָהוּ וּנְתַנְיָהוּ וּזְבַדְיָהוּ וַעֲשָׂהאֵל ושמרימות (וּשְׁמִירָמוֹת) וִיהוֹנָתָן וַאֲדֹנִיָּהוּ וְטוֹבִיָּהוּ וְטוֹב אֲדוֹנִיָּה--הַלְוִיִּם; וְעִמָּהֶם אֱלִישָׁמָע וִיהוֹרָם, הַכֹּהֲנִים.

8 and with them the Levites, even Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tob-adonijah, the Levites; and with t

18032 וְזָבוּד 2 Conjunctive waw | Noun proper - masculine singular
Zabud = |given|; 1) a priest, son of Nathan, who held the post of 'king's friend' toSolomon
2071 זָבוּד 1 Kings 4:5; Ezr. 8:14 ה וַעֲזַרְיָהוּ בֶן־נָתָן, עַל־
הַנִּצָּבִים; {ס} וְזָבוּד בֶּן־נָתָן כֹּהֵן, רֵעֶה הַמֶּלֶךְ. {ס} 5 and Azariah the son of Nathan was over the officers; {S} and Zabud the son of Nathan was chief minister and the king's friend; {S}

18033 וּזְבוּלֻן 2 Conjunctive waw | Noun proper - masculine singular
Zebulun = |exalted|; n pr m ; 1) the 10th of the sons of Jacob, 6th and last of Leah; progenitor of Zebulun ; 2) the tribe descended from Zebulun ; n pr loc ; 3) the land allocated to the tribe of Zebulun
2074 זְבוּלוּן Gen. 35:23; Deut. 27:13 כג בְּנֵי
לֵאָה, בְּכוֹר יַעֲקֹב רְאוּבֵן; וְשִׁמְעוֹן וְלֵוִי וִיהוּדָה, וְיִשָּׂשכָר וּזְבֻלוּן. 23 the sons of Leah: Reuben, Jacob's first-born, and Simeon, and Levi, and Judah, and Issachar, and Zebulun;

18034 וָזֶבַח 1 Conjunctive waw | Noun - masculine singular 1) sacrifice ; 1a) sacrifices of righteousness ; 1b) sacrifices of strife ; 1c) sacrifices to dead things ; 1d) the covenant sacrifice ; 1e) the passover ; 1f) annual sacrifice ; 1g) thank offering
2077 זֶ֫בַח Jer. 7:22 כב כִּי לֹא־דִבַּרְתִּי אֶת־אֲבוֹתֵיכֶם, וְלֹא צִוִּיתִים, בְּיוֹם הוציא
(הוֹצִיאִי) אוֹתָם, מֵאֶרֶץ מִצְרָיִם--עַל־דִּבְרֵי עוֹלָה, וָזָבַח. 22 For I spoke not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt-offerings or sacrifices;

18035 וָזֶבַח 1 Conjunctive waw | Noun - masculine singular 1) sacrifice ; 1a) sacrifices of righteousness ; 1b) sacrifices of strife ; 1c) sacrifices to dead things ; 1d) the covenant sacrifice ; 1e) the passover ; 1f) annual sacrifice ; 1g) thank offering
2077 זֶ֫בַח 2 Kings 5:17 יז וַיֹּאמֶר, נַעֲמָן, וָלֹא, יֻתַּן־נָא לְעַבְדְּךָ מַשָּׂא צֶמֶד־פְּרָדִים
אֲדָמָה: כִּי לוֹא־יַעֲשֶׂה עוֹד עַבְדְּךָ עֹלָה וָזֶבַח, לֵאלֹהִים אֲחֵרִים--כִּי, אִם־לַיהוָה. 17 And Naaman said: 'If not, yet I pray thee let there be given to thy servant two mules' burden of earth; for thy servant will henceforth offer neither burnt-offering nor sacrifice unto other gods, but unto the LORD.

18036 וְזָבַח 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ; 1a2) to slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to sacrifice, offer sacrifice 2076 זָבַח 1 Kings 13:2 ב וַיִּקְרָא עַל־הַמִּזְבֵּחַ, בִּדְבַר יְהוָה, וַיֹּאמֶר מִזְבֵּחַ מִזְבֵּחַ, כֹּה אָמַר יְהוָה: הִנֵּה־בֵן נוֹלָד
לְבֵית־דָּוִד, יֹאשִׁיָּהוּ שְׁמוֹ, וְזָבַח עָלֶיךָ אֶת־כֹּהֲנֵי הַבָּמוֹת הַמַּקְטִרִים עָלֶיךָ, וְעַצְמוֹת אָדָם יִשְׂרְפוּ עָלֶיךָ.
2 And he cried against the altar by the word of the LORD, and said: 'O altar, altar, thus saith the LORD: Behold, a son shall be born unto the house of David, Josiah by name; and upon thee shall he sacrifice the priests of the high places that offer upon thee, and men's bones shall they burn upon thee.'

18037 וָזֶבַח 2 Conjunctive waw | Noun - masculine singular 1) sacrifice ; 1a) sacrifices of righteousness ; 1b) sacrifices of strife ; 1c) sacrifices to dead things ; 1d) the covenant sacrifice ; 1e) the passover ; 1f) annual sacrifice ; 1g) thank offering
2077 זֶ֫בַח Jdg. 8:10; Jer. 17:26 י וְזֶבַח וְצַלְמֻנָּע בַּקַּרְקֹר, וּמַחֲנֵיהֶם עִמָּם

כַּחֲמֵשֶׁת עָשָׂר אֶלֶף--כֹּל הַנּוֹתָרִים, מִכֹּל מַחֲנֵה בְנֵי-קֶדֶם; וְהַנֹּפְלִים, מֵאָה וְעֶשְׂרִים אֶלֶף אִישׁ שֹׁלֵף חָרֶב.
10 Now Zebah and Zalmunna were in Karkor, and their hosts with them, about fifteen thousand men, all that were left of all the host of the children of the east; for there fell a hundred and twenty thousand men that drew sword.

18038 וְזֹבֵחַ 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ; 1a2) to slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to sacrifice, offer sacrifice 2076 זָבַח Mal. 1:14 יד וְאָרוּר נוֹכֵל, וְיֵשׁ בְּעֶדְרוֹ זָכָר, וְנֹדֵר וְזֹבֵחַ מָשְׁחָת, לַאדֹנָי: כִּי מֶלֶךְ גָּדוֹל אָנִי, אָמַר יְהוָה צְבָאוֹת, וּשְׁמִי, נוֹרָא בַגּוֹיִם.
14 But cursed be he that dealeth craftily, whereas he hath in his flock a male, and voweth, and sacrificeth unto the Lord a blemished thing; for I am a great King, saith the LORD of hosts, and My name is feared among the nations.

18039 וְזָבְחוּ 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ; 1a2) to slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to sacrifice, offer sacrifice 2076 זָבַח Exod. 34:15; Lev. 17:5 טו פֶּן-תִּכְרֹת בְּרִית, לְיוֹשֵׁב הָאָרֶץ; וְזָנוּ אַחֲרֵי אֱלֹהֵיהֶם, וְזָבְחוּ לֵאלֹהֵיהֶם, וְקָרָא לְךָ, וְאָכַלְתָּ מִזִּבְחוֹ. 15 lest thou make a covenant with the inhabitants of the land, and they go astray after their gods, and do sacrifice unto their gods, and they call thee, and thou eat of their sacrifice;

18040 וְזִבְחֵיהֶם 1 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) sacrifice ; 1a) sacrifices of righteousness ; 1b) sacrifices of strife ; 1c) sacrifices to dead things ; 1d) the covenant sacrifice ; 1e) the passover ; 1f) annual sacrifice ; 1g) thank offering 2077 זֶ֫בַח Isa. 56:7
ז וַהֲבִיאוֹתִים אֶל-הַר קָדְשִׁי, וְשִׂמַּחְתִּים בְּבֵית תְּפִלָּתִי--עוֹלֹתֵיהֶם וְזִבְחֵיהֶם לְרָצוֹן, עַל-מִזְבְּחִי: כִּי בֵיתִי, בֵּית-תְּפִלָּה יִקָּרֵא לְכָל-הָעַמִּים. 7 Even them will I bring to My holy mountain, and make them joyful in My house of prayer; their burnt-offerings and their sacrifices shall be acceptable upon Mine altar; for My house shall be called a house of prayer for all peoples.

18041 וְזִבְחֵיכֶם 3 Conjunctive waw | Noun - masculine plural construct | second person masculine plural 1) sacrifice ; 1a) sacrifices of righteousness ; 1b) sacrifices of strife ; 1c) sacrifices to dead things ; 1d) the covenant sacrifice ; 1e) the passover ; 1f) annual sacrifice ; 1g) thank offering 2077 זֶ֫בַח Deut. 12:6, 11; Jer. 6:20 ו וַהֲבֵאתֶם שָׁמָּה, עֹלֹתֵיכֶם וְזִבְחֵיכֶם, וְאֵת מַעְשְׂרֹתֵיכֶם, וְאֵת תְּרוּמַת יֶדְכֶם; וְנִדְרֵיכֶם, וְנִדְבֹתֵיכֶם, וּבְכֹרֹת בְּקַרְכֶם, וְצֹאנְכֶם. 6 and thither ye shall bring your burnt-offerings, and your sacrifices, and your tithes, and the offering of your hand, and your vows, and your freewill-offerings, and the firstlings of your herd and of your flock;

18042 וּזְבָחֶיךָ 1 Conjunctive waw | Noun - masculine plural construct | second person masculine singular 1) sacrifice ; 1a) sacrifices of righteousness ; 1b) sacrifices of strife ; 1c) sacrifices to dead things ; 1d) the covenant sacrifice ; 1e) the passover ; 1f) annual sacrifice ; 1g) thank offering 2077 זֶ֫בַח Isa. 43:23
כג לֹא-הֵבֵיאתָ לִּי שֵׂה עֹלֹתֶיךָ, וּזְבָחֶיךָ לֹא כִבַּדְתָּנִי; לֹא הֶעֱבַדְתִּיךָ בְּמִנְחָה, וְלֹא הוֹגַעְתִּיךָ בִּלְבוֹנָה.

23 Thou hast not brought Me the small cattle of thy burnt-offerings; neither hast thou honoured Me with thy sacrifices. I have not burdened thee with a meal-offering, nor wearied thee with frankincense.

18043 וּזְבָחִים 3 Conjunctive waw | Noun - masculine plural 1) sacrifice ; 1a) sacrifices of righteousness ; 1b) sacrifices of strife ; 1c) sacrifices to dead things ; 1d) the covenant sacrifice ; 1e) the passover ; 1f) annual sacrifice ; 1g) thank offering
2077 זֶ֫בַח Exod. 18:12; 1 Sam. 15:22; 1 Chr. 29:21 יב וַיִּקַּח יִתְרוֹ חֹתֵן מֹשֶׁה, עֹלָה וּזְבָחִים--לֵאלֹהִים; וַיָּבֹא אַהֲרֹן וְכֹל זִקְנֵי יִשְׂרָאֵל, לֶאֱכָל-לֶחֶם עִם-חֹתֵן מֹשֶׁה--לִפְנֵי הָאֱלֹהִים.
12 And Jethro, Moses' father-in-law, took a burnt-offering and sacrifices for God; and Aaron came, and all the elders of Israel, to eat bread with Moses' father-in-law before God.

18044 וְזָבַחְנוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first common plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ; 1a2) to slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to sacrifice, offer sacrifice 2076 זָבַח Exod. 8:23/27
כג דֶּרֶךְ שְׁלֹשֶׁת יָמִים, נֵלֵךְ בַּמִּדְבָּר; וְזָבַחְנוּ לַיהוָה אֱלֹהֵינוּ, כַּאֲשֶׁר יֹאמַר אֵלֵינוּ. 23 We will go three days' journey into the wilderness, and sacrifice to the LORD our God, as He shall command us.'

18045 וְזָבַחְתָּ 4 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ; 1a2) to slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to sacrifice, offer sacrifice 2076 זָבַח Exod. 20:24; Deuteronomy 12:21; 16:2; 27:7 כ מִזְבַּח אֲדָמָה, תַּעֲשֶׂה-לִּי, וְזָבַחְתָּ עָלָיו אֶת-עֹלֹתֶיךָ וְאֶת-שְׁלָמֶיךָ, אֶת-צֹאנְךָ וְאֶת-בְּקָרֶךָ; בְּכָל-הַמָּקוֹם אֲשֶׁר אַזְכִּיר אֶת-שְׁמִי, אָבוֹא אֵלֶיךָ וּבֵרַכְתִּיךָ.
20 An altar of earth thou shalt make unto Me, and shalt sacrifice thereon thy burnt-offerings, and thy peace-offerings, thy sheep, and thine oxen; in every place where I cause My name to be mentioned I will come unto thee and bless thee.

18046 וּזְבַחְתֶּם 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ; 1a2) to slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to sacrifice, offer sacrifice 2076 זָבַח Exod. 8:24/28 כד וַיֹּאמֶר פַּרְעֹה, אָנֹכִי אֲשַׁלַּח אֶתְכֶם וּזְבַחְתֶּם לַיהוָה אֱלֹהֵיכֶם בַּמִּדְבָּר--רַק הַרְחֵק לֹא-תַרְחִיקוּ, לָלֶכֶת; הַעְתִּירוּ, בַּעֲדִי. 24 And Pharaoh said: 'I will let you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go very far away; entreat for me.'

18047 וּזְבֻל 1 Conjunctive waw | Noun proper - masculine singular Zebul = |exalted|; 1) chief man of the city ofShechem at the time of the contest between Abimelech and the native Canaanites 2083 זְבֻל Jdg. 9:28 כח וַיֹּאמֶר גַּעַל בֶּן-עֶבֶד, מִי-אֲבִימֶלֶךְ וּמִי-שְׁכֶם כִּי נַעַבְדֶנּוּ--הֲלֹא בֶן-יְרֻבַּעַל, וּזְבֻל פְּקִידוֹ; עִבְדוּ, אֶת-אַנְשֵׁי חֲמוֹר אֲבִי שְׁכֶם, וּמַדּוּעַ, נַעַבְדֶנּוּ אֲנָחְנוּ. 28 And Gaal the son of Ebed said: 'Who is Abimelech, and who is Shechem, that we should serve him? is not he the son of Jerubbaal? and Zebul his officer? serve ye the men of Hamor the father of Shechem; but why should we serve him?

18048 וּזְבֻלוּן 3 Conjunctive waw | Noun proper - masculine singular
Zebulun = |exalted|; n pr m ; 1) the 10th of the sons of Jacob, 6th and last of Leah;
progenitor of Zebulun ; 2) the tribe descended from Zebulun ; n pr loc ; 3) the land allocated
to the tribe of Zebulun 2074 זְבוּלוּן 1 Chr. 2:1; 12:41; 2 Chr. 30:18
א אֵלֶּה, בְּנֵי יִשְׂרָאֵל: רְאוּבֵן שִׁמְעוֹן לֵוִי וִיהוּדָה, יִשָּׂשכָר וּזְבֻלוּן. 1 These are the sons of
Israel: Reuben, Simeon, Levi, and Judah, Issachar, and Zebulun;
18049 וְזֶה 51 Conjunctive waw | Pronoun - masculine singular 1)
this, thisone, here, which, this...that, theone...the other, another, such ; 1a) (alone) ; 1a1)
thisone ; 1a2) this...that, theone...the other, another ; 1b) (appos to subst) ; 1b1) this ; 1c)
(as predicate) ; 1c1) this, such ; 1d) (enclitically) ; 1d1) then ; 1d2) who, whom ; 1d3) how
now, what now ; 1d4) what now ; 1d5) wherefore now ; 1d6) behold here ; 1d7) just now ;
1d8) now, now already ; 1e) (poetry) ; 1e1) wherein, which, those who ; 1f) (with prefixes) ;
1f1) in this (place) here, then ; 1f2) onthese conditions, herewith, thus provided, by, through
this, for this cause, in this matter ; 1f3) thus and thus ; 1f4) as follows, things such asthese,
accordingly, to that effect, in like manner, thus and thus ; 1f5) from here, hence, onone
side...on the other side ; 1f6) on this account ; 1f7) in spite of this, which, whence, how
2088 זֶה Gen. 6:15; 11:6; 28:17; Exod. 3:12, 15; 29:1, 38; Lev. 11:29; Num. 8:4;
13:27; 18:11; 34:7; Deut. 14:12; 15:2; 18:3; 19:4; Jos. 5:4; Jdg. 21:11; 1 Sam. 2:34; 14:10; 1
Kings 7:28; 9:15; 11:27; 22:20; 2 Kings 8:5; 19:29; 1 Chr. 22:1; 2 Chr. 18:19; Ezr. 7:11; Job
1:16ff; 15:17; 18:21; 19:19; 21:25; Psalm 75:8; Eccl. 2:10; Cant. 5:16; Isa. 27:9; 37:30; 38:7;
44:5; Jer. 23:6; 33:16; 50:17; Ezek. 1:5; 43:13; 47:15; Zech. 7:5 טו וְזֶה, אֲשֶׁר תַּעֲשֶׂה
אֹתָהּ: שְׁלֹשׁ מֵאוֹת אַמָּה, אֹרֶךְ הַתֵּבָה, חֲמִשִּׁים אַמָּה רָחְבָּהּ, וּשְׁלֹשִׁים אַמָּה קוֹמָתָהּ. 15 And this
is how thou shalt make it: the length of the ark three hundred cubits, the breadth of it fifty
cubits, and the height of it thirty cubits.
18050 וְזָהָב 30 Conjunctive waw | Noun - masculine singular 1)
gold ; 1a) as precious metal ; 1b) as a measure of weight ; 1c) of brilliance, splendour (fig.)
2091 זָהָב Gen. 2:12; 24:35; Num. 22:18; 24:13; Deut. 7:25; 8:13; 17:17; 29:16;
Jos. 6:19; 2 Sam. 21:4; 1 Kings 10:2; 15:15, 19; 2 Kings 7:8; 2 Chr. 9:1; 15:18; 16:2f; Psalm
105:37; 115:4; 135:15; Eccl. 2:8; Isa. 2:7; 13:17; Jer. 10:9; Ezek. 27:22; 28:13; 38:13; Dan. 11:8;
Hos. 2:10; Zech. 6:11; (Gen. 2:12 וּזְהַב); יב וּזְהַב הָאָרֶץ הַהִוא, טוֹב; שָׁם הַבְּדֹלַח, וְאֶבֶן
הַשֹּׁהַם. 12 and the gold of that land is good; there is bdellium and the onyx stone.
18051 וּזֲהַב 1 Conjunctive waw | Noun - masculine singular construct
1) gold ; 1a) as precious metal ; 1b) as a measure of weight ; 1c) of brilliance, splendour (fig.)
2091 זָהָב Genesis 2:12 יב וּזְהַב הָאָרֶץ הַהִוא, טוֹב; שָׁם הַבְּדֹלַח, וְאֶבֶן הַשֹּׁהַם.
12 and the gold of that land is good; there is bdellium and the onyx stone.
18052 וּזְהָבִי 1 Conjunctive waw | Noun - masculine singular construct |
first person common singular 1) gold ; 1a) as precious metal ; 1b) as a measure of
weight ; 1c) of brilliance, splendour (fig.) 2091 זָהָב Joel 4:5/3:5 ה
אֲשֶׁר־כַּסְפִּי וּזְהָבִי, לְקַחְתֶּם; וּמַחֲמַדַּי, הַטֹּבִים, הֲבֵאתֶם, לְהֵיכְלֵיכֶם. 5 Forasmuch as ye have
taken My silver and My gold, and have carried into your temples My goodly treasures;

18053 וְזְהָבְךָ 2 Conjunctive waw | Noun - masculine singular construct |
second person masculine singular 1) gold ; 1a) as precious metal ; 1b) as a measure of
weight ; 1c) of brilliance, splendour (fig.) 2091 זָהָב 1 Kings 20:3, 5
ג וַיֹּאמֶר לוֹ, כֹּה אָמַר בֶּן־הֲדַד, כַּסְפְּךָ וּזְהָבְךָ, לִי־הוּא; וְנָשֶׁיךָ וּבָנֶיךָ הַטּוֹבִים, לִי־הֵם. 3 and
said unto him: 'Thus saith Ben-hadad: Thy silver and thy gold is mine; thy wives also and thy
children, even the goodliest, are mine.'

18054 וּזְהָבָם 4 Conjunctive waw | Noun - masculine singular construct |
third person masculine plural 1) gold ; 1a) as precious metal ; 1b) as a measure of
weight ; 1c) of brilliance, splendour (fig.) 2091 זָהָב Isa. 60:9; Ezek. 7:19;
Hos. 8:4 ט כִּי־לִי אִיִּים יְקַוּוּ, וָאֳנִיּוֹת תַּרְשִׁישׁ בָּרִאשֹׁנָה, לְהָבִיא בָנַיִךְ מֵרָחוֹק, כַּסְפָּם וּזְהָבָם
אִתָּם--לְשֵׁם יְהוָה אֱלֹהַיִךְ, וְלִקְדוֹשׁ יִשְׂרָאֵל כִּי פֵאֲרָךְ. 9 Surely the isles shall wait for Me,
and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them,
for the name of the LORD thy God, and for the Holy One of Israel, because He hath glorified
thee.

18055 וּזְהִירִין 1 Conjunctive waw | Verb - Qal Passive Participle -
masculine plural 1) to take heed, care, warn ; 1a) (P'al) to be warned 2095
זְהַר Ezra 4:22 כב וּזְהִירִין הֱווֹ שָׁלוּ, לְמֶעְבַּד עַל־דְּנָה; לְמָה יִשְׂגֵּא חֲבָלָא, לְהַנְזָקַת
מַלְכִין. {ס} 22 And take heed that ye be not slack herein; why should damage grow to
the hurt of the kings?' {S}

18056 וְזִהֲמַתּוּ 1 Conjunctive waw | Verb - Piel waw consecutive Perfect -
third person feminine singular | third person masculine singular 1) (Piel) to loathe, be
foul, be loathsome 2092 זָהַם Job 33:20 כ וְזִהֲמַתּוּ חַיָּתוֹ לָחֶם; וְנַפְשׁוֹ,
מַאֲכַל תַּאֲוָה. 20 So that his life maketh him to abhor bread, and his soul dainty food.

18057 וְזִוִי 1 Conjunctive waw | Noun - masculine singular construct | first
person common singular 1) brightness, splendour 2122 זִיו Dan.
4:33 לג בֵּהּ־זִמְנָא מַנְדְּעִי יְתוּב עֲלַי, וְלִיקַר מַלְכוּתִי הַדְרִי וְזִוִי יְתוּב עֲלַי, וְלִי, הַדָּבְרַי וְרַבְרְבָנַי
יְבַעוֹן; וְעַל־מַלְכוּתִי הָתְקְנַת, וּרְבוּ יַתִּירָה הוּסְפַת לִי. 33 At the same time mine
understanding returned unto me; and for the glory of my kingdom, my majesty and my
splendour returned unto me; and my ministers and my lords sought unto me; and I was
established in my kingdom, and surpassing greatness was added unto me.

18058 וְזוֹלֵל 1 Conjunctive waw | Verb - Qal Participle - masculine
singular 1) to be worthless, be vile, be insignificant, be light ; 1a) (Qal) ; 1a1) to be
worthless, be insignificant ; 1a2) to make light of, squander, be lavish with ; 2) to shake,
tremble, quake ; 1a) (Niphal) to shake, quake 2151 זָלַל Prov. 23:21
כא כִּי-סֹבֵא וְזוֹלֵל, יִוָּרֵשׁ; וּקְרָעִים, תַּלְבִּישׁ נוּמָה. 21 For the drunkard and the glutton shall
come to poverty; and drowsiness shall clothe a man with rags.

18059 וְזוֹקֵף 1 Conjunctive waw | Verb - Qal Participle - masculine
singular 1) (Qal) to raise up 2210 זָקַף Psalm 145:14 יד
סוֹמֵךְ יְהוָה, לְכָל-הַנֹּפְלִים; וְזוֹקֵף, לְכָל-הַכְּפוּפִים. 14 The LORD upholdeth all that fall, and
raiseth up all those that are bowed down.

18060 וְזָזָא 1 Conjunctive waw | Noun proper - masculine singular
Zaza = |brightness| or |fulness|; 1)one of the sons of Jonathan, descendant of Jerahmeel
2117 זָזָא 1 Chr. 2:33 לג וּבְנֵי יוֹנָתָן, פֶּלֶת וְזָזָא; אֵלֶּה הָיוּ, בְּנֵי יְרַחְמְאֵל.
33 And the sons of Jonathan: Peleth, and Zaza. These were the sons of Jerahmeel.

18061 וְזִיוֵהּ 1 Conjunctive waw | Noun - masculine singular construct |
third person masculine singular 1) brightness, splendour 2122 זִיו
Dan. 2:31 לא אנתה (אַנְתְּ) מַלְכָּא, חָזֵה הֲוַיְתָ וַאֲלוּ צְלֵם חַד שַׂגִּיא--צַלְמָא דִכֵּן רַב וְזִיוֵהּ יַתִּיר,
קָאֵם לְקָבְלָךְ; וְרֵוֵהּ, דְּחִיל. 31 Thou, O king, sawest, and behold a great image. This image,
which was mighty, and whose brightness was surpassing, stood before thee; and the
appearance thereof was terrible.

18062 וְזִיוֹהִי 1 Conjunctive waw | Noun - masculine plural construct |
third person masculine singular 1) brightness, splendour 2122 זִיו
Dan. 5:9 ט אֱדַיִן מַלְכָּא בֵלְשַׁאצַּר, שַׂגִּיא מִתְבָּהַל, וְזִיוֹהִי, שָׁנַיִן עֲלוֹהִי; וְרַבְרְבָנוֹהִי, מִשְׁתַּבְּשִׁין.
9 Then was king Belshazzar greatly affrighted, and his countenance was changed in him, and
his lords were perplexed.

18063 וְזִיוַי 1 Conjunctive waw | Noun - masculine plural construct | first
person common singular 1) brightness, splendour 2122 זִיו Dan.
7:28 כח עַד־כָּה, סוֹפָא דִי־מִלְּתָא; אֲנָה דָנִיֵּאל שַׂגִּיא רַעְיוֹנַי יְבַהֲלֻנַּנִי, וְזִיוַי יִשְׁתַּנּוֹן עֲלַי, וּמִלְּתָא,
בְּלִבִּי נִטְרֵת. {פ} 28 Here is the end of the matter. As for me Daniel, my thoughts much
affrighted me, and my countenance was changed in me; but I kept the matter in my heart. {P}

18064 וְזִיוָךְ 1 Conjunctive waw | Noun - masculine plural construct |
second person masculine singular 1) brightness, splendour 2122 זִיו
Dan. 5:10 י מַלְכְּתָא--לָקֳבֵל מִלֵּי מַלְכָּא וְרַבְרְבָנוֹהִי, לְבֵית מִשְׁתְּיָא עללת (עַלַּת); עֲנָת
מַלְכְּתָא וַאֲמֶרֶת, מַלְכָּא לְעָלְמִין חֱיִי--אַל־יְבַהֲלוּךְ רַעְיוֹנָךְ, וזיויך (וְזִיוָךְ) אַל־יִשְׁתַּנּוֹ. 10 Now
the queen by reason of the words of the king and his lords came into the banquet house; the
queen spoke and said: 'O king, live for ever! let not thy thoughts affright thee, nor let thy
countenance be changed;

18065 וְזִיז 2 Conjunctive waw | Noun - masculine singular construct
n m coll; 1) moving creatures, moving things ; n m ; 2) abundance, fulness 2123
זִיז Psalm 50:11; 80:14 יא יָדַעְתִּי, כָּל-עוֹף הָרִים; וְזִיז שָׂדַי, עִמָּדִי. 11 I know
all the fowls of the mountains; and the wild beasts of the field are Mine.

18066 וְזִיזָא 1 Conjunctive waw | Noun proper - masculine singular
Ziza = |shining|; 1) son ofShiphi, a chief of theSimeonites in the reign of Hezekiah ; 2) son of
Rehoboam by Maachah the granddaughter of Absalom 2124 זִיזָא 1
Chronicles 4:37 לז וְזִיזָא בֶּן־שִׁפְעִי בֶּן־אַלּוֹן בֶּן־יְדָיָה בֶּן־שִׁמְרִי, בֶּן־שְׁמַעְיָה. 37 and
Ziza the son of Shiphi, the son of Allon, the son of Jedaiah, the son of Shimri, the son of
Shemaiah;

18067 וְזִיזָה 1 Conjunctive waw | Noun proper - masculine singular
Zizah = |abundance|; 1) a Gershonite Levite, second son ofShimei; also called 'Zina'
2125 זִיזָה 1 Chr. 23:11 יא וַיְהִי־יַחַת הָרֹאשׁ, וְזִיזָה הַשֵּׁנִי; וִיעוּשׁ וּבְרִיעָה, לֹא־
הִרְבּוּ בָנִים, וַיִּהְיוּ לְבֵית אָב, לִפְקֻדָּה אֶחָת. {ס} 11 And Jahath was the chief, and Zizah

the second; but Jeush and Beriah had not many sons; therefore they became a fathers' house in one reckoning. {S}
18068 וְזִיעַ 1 Conjunctive waw | Noun proper - masculine singular
Zia = |tumult|; 1)one of the Gadites who dwelt in Bashan 2127 זִ֫יעַ 1 Chr. 5:13 יג וַאֲחֵיהֶם לְבֵית אֲבוֹתֵיהֶם, מִיכָאֵל וּמְשֻׁלָּם וְשֶׁבַע וְיוֹרַי וְיַעְכָּן וְזִיעַ וָעֵבֶר--שִׁבְעָה. {ס}
13 and their brethren of their fathers' houses: Michael, and Meshullam, and Sheba, and Jorai, and Jacan, and Zia, and Eber, seven. {S}
18069 וְזִיף 1 Conjunctive waw | Noun proper - feminine singular
Ziph = |battlement| ; n pr m ; 1) a son of Jehaleleel, a descendant of Judah, and brother of Ziphah ; n pr loc ; 2) a city in southern Judah, between Ithnan and Telem; site unknown ; 3) a city of Judah, southeast of Hebron, between Carmel and Juttah in the highland district
2128 זִיף Jos. 15:55 נה מָעוֹן כַּרְמֶל, וָזִיף וְיוּטָּה. 55 Maon, Carmel, and Ziph, and Juttah;
18070 וְזִיפָה 1 Conjunctive waw | Noun proper - masculine singular
Ziphah = |battlement|; 1) a son of Jehaleleel, a descendant of Judah, and brother of Ziph
2129 זִיפָה 1 Chr. 4:16 טז וּבְנֵי, יְהַלֶּלְאֵל--זִיף וְזִיפָה, תִּירְיָא וַאֲשַׂרְאֵל.
16 And the sons of Jehallelel: Ziph, and Ziphah, Tiria, and Asarel.
18071 וְזֵיתֵיכֶם 2 Conjunctive waw | Noun - masculine plural construct | second person masculine plural n m ; 1) olive, olive tree ; 1a) olive tree ; 1b) olives ; n pr loc ; 2) mountain facing Jerusalem on the east side 2132 זַ֫יִת 1 Sam. 8:14; Amos 4:9 יד וְאֶת־שְׂדוֹתֵיכֶם וְאֶת־כַּרְמֵיכֶם וְזֵיתֵיכֶם, הַטּוֹבִים--יִקָּח; וְנָתַן, לַעֲבָדָיו.
14 And he will take your fields, and your vineyards, and your oliveyards, even the best of them, and give them to his servants.
18072 וְזֵיתִים 4 Conjunctive waw | Noun - masculine plural n m ; 1) olive, olive tree ; 1a) olive tree ; 1b) olives ; n pr loc ; 2) mountain facing Jerusalem on the east side 2132 זַ֫יִת Deut. 6:11; Jos. 24:13; 2 Kings 5:26; Neh. 9:25 יא וּבָתִּים מְלֵאִים כָּל־טוּב, אֲשֶׁר לֹא־מִלֵּאתָ, וּבֹרֹת חֲצוּבִים אֲשֶׁר לֹא־חָצַבְתָּ, כְּרָמִים וְזֵיתִים אֲשֶׁר לֹא־נָטָעְתָּ; וְאָכַלְתָּ, וְשָׂבָעְתָּ. 11 and houses full of all good things, which thou didst not fill, and cisterns hewn out, which thou didst not hew, vineyards and olive-trees, which thou didst not plant, and thou shalt eat and be satisfied--
18073 וְזֵיתָן 1 Conjunctive waw | Noun proper - masculine singular
Zethan = |olive|; 1) a Benjamite of the sons of Bilhan 2133 זֵיתָן 1 Chr. 7:10 י וּבְנֵי יְדִיעֲאֵל, בִּלְהָן; וּבְנֵי בִלְהָן, יעיש (יְעוּשׁ) וּבִנְיָמִן וְאֵהוּד וּכְנַעֲנָה וְזֵיתָן, וְתַרְשִׁישׁ, וַאֲחִישָׁחַר. 10 And the sons of Jediael: Bilhan; and the sons of Bilhan: Jeush, and Benjamin, and Ehud, and Chenaanah, and Zethan, and Tarshish, and Ahishahar.
18074 וְזַכּוּר 2 Conjunctive waw | Noun proper - masculine singular
Zaccur or Zacchur = |mindful|; 1) father ofShammua, the Reubenite spy ; 2) aSimeonite of the family of Mishma ; 3) a Merarite Levite, son of Jaaziah ; 4) son of Asaph the singer ; 5) the son of Imri who assisted Nehemiah in rebuilding the wall ; 6) a Levite, or family of Levites, who signed the covenant with Nehemiah ; 7) a Levite whose son or descendant Hanan wasone of the treasurers over the treasuries appointed by Nehemiah 2139 זַכּוּר 1

Chr. 24:27; Ezr. 8:14 כז בְּנֵי, מְרָרִי--לְיַעֲזִיָּהוּ בְנוֹ, וְשֹׁהַם וְזַכּוּר וְעִבְרִי. {ס} 27 even the sons of Merari through Jaaziah his son: Shoham, and Zaccur, and Ibri.

18075 וּזְכוֹכִית 1 Conjunctive waw | Noun - feminine singular 1) glass, crystal, fine glass 2137 זְכוֹכִית Job 28:17 יז לֹא-יַעַרְכֶנָּה זָהָב, וּזְכוֹכִית; וּתְמוּרָתָהּ כְּלִי-פָז. 17 Gold and glass cannot equal it; neither shall the exchange thereof be vessels of fine gold.

18076 וָזֶכֶר 1 Conjunctive waw | Noun proper - masculine singular Zacher = |remembrance|; 1) a Gibeonite 2144 זֶכֶר 1 Chr. 8:31 לא וּגְדוֹר וְאַחְיוֹ, וָזָכֶר. 31 and Gedor, and Ahio, and Zecher.

18077 וּזְכֹר 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 Remember your Creator Ecclesiastes 12:1 א וּזְכֹר, אֶת־בּוֹרְאֶיךָ, בִּימֵי, בְּחוּרֹתֶיךָ: עַד אֲשֶׁר לֹא־יָבֹאוּ, יְמֵי הָרָעָה, וְהִגִּיעוּ שָׁנִים, אֲשֶׁר תֹּאמַר אֵין־לִי בָהֶם חֵפֶץ. 1 Remember then thy Creator in the days of thy youth, before the evil days come, and the years draw nigh, when thou shalt say: 'I have no pleasure in them';

18078 וְזָכְרוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר Ezek. 6:9 ט וְזָכְרוּ פְלִיטֵיכֶם אוֹתִי, בַּגּוֹיִם אֲשֶׁר נִשְׁבּוּ־שָׁם, אֲשֶׁר נִשְׁבַּרְתִּי אֶת־לִבָּם הַזּוֹנֶה אֲשֶׁר־סָר מֵעָלַי, וְאֵת עֵינֵיהֶם הַזֹּנוֹת אַחֲרֵי גִּלּוּלֵיהֶם; וְנָקֹטּוּ, בִּפְנֵיהֶם, אֶל־הָרָעוֹת אֲשֶׁר עָשׂוּ, לְכֹל תּוֹעֲבֹתֵיהֶם. 9 And they that escape of you shall remember Me among the nations whither they shall be carried captives, how that I have been anguished with their straying heart, which hath departed from Me, and with their eyes, which are gone astray after their idols; and they shall loathe themselves in their own sight for the evils which they have committed in al

18079 וְזִכָּרוֹן 1 Conjunctive waw | Noun - masculine singular 1) memorial, reminder, remembrance 2146 זִכָּרוֹן Neh. 2:20 כ וָאָשִׁיב אוֹתָם דָּבָר, וָאוֹמַר לָהֶם אֱלֹהֵי הַשָּׁמַיִם הוּא יַצְלִיחַ לָנוּ, וַאֲנַחְנוּ עֲבָדָיו, נָקוּם וּבָנִינוּ; וְלָכֶם, אֵין-חֵלֶק וּצְדָקָה וְזִכָּרוֹן--בִּירוּשָׁלִָם. 20 Then answered I them, and said unto them: 'The God of heaven, He will prosper us; therefore we His servants will arise and build; but ye have no portion, nor right, nor memorial, in Jerusalem.'

18080 וְזִכְרִי 5 Conjunctive waw | Noun proper - masculine singular Zichri = |memorable|; 1) the father of Eliezer, the chief of the Reubenites in the reign of David ; 2) the father of Amasiah, a descendant of Judah ; 3) a son of Izhar and grandson of Kohath ; 4) a descendant of Eliezer the son of Moses ; 5) a son of Asaph, elsewhere called 'Zabdi' and 'Zaccur' ; 6) a priest of the family of Abijah, in the days of Joiakim the son of

Jeshua ; 7) a descendant of Benjamin of the sons ofShimhi ; 8) a descendant of Benjamin of the sons ofShashak ; 9) a descendant of Benjamin of the sons of Jeroham ; 10) father of Joel and descendant of Benjamin ; 11) a father of Elishaphat,one of the conspirators with Jehoiada ; 12) a Ephraimite hero in the invading army of Pekah the son of Remaliah 2147 זִכְרִי Exod. 6:21; 1 Chr. 8:19, 23, 27; 26:25 כא וּבְנֵי, יִצְהָר--קֹרַח וָנֶפֶג, וְזִכְרִי.
21 And the sons of Izhar: Korah, and Nepheg, and Zichri.

18081 וּזְכַרְיָה 5 Conjunctive waw | Noun proper - masculine singular
Zechariah = |Jehovah remembers|; 1) 11th in order of the minor prophets; a priest, son of Berechiah and grandson of Iddo, who, along with Haggai, directed the rebuilding of the temple in the days of Zerubbabel ; 2) king of Israel, son of Jeroboam II ; 3) son of Meshelemiah ofShelemiah, a Korhite, and keeper of the north gate of the tabernacle of the congregation ; 4)one of the sons of Jehiel ; 5) a Levite of the second order in the temple band in the time of David ; 6)one of the princes of Judah in the reign of Jehoshaphat ; 7) son of the high priest Jehoiada, in the reign of Joash king of Judah, who was stoned in the court of the temple ; 8) a Kohathite Levite in the reign of Josiah ; 9) the leader of the sons of Pharosh who returned with Ezra ; 10) son of Bebai ; 11)one of the chiefs of the people whom Ezra summoned in council at the river Ahava; stood at Ezra's left hand when Ezra expounded the law to the people ; 12)one of the family of Elam who had married a foreign wife after the captivity ; 13) ancestor of Athaiah or Uthai ; 14) aShilonite, descendant of Perez, grandfather of Athaiah ; 15) a priest, son of Pashur ; 16) the representative of the priestly family of Iddo in the days of Joiakim the son of Jeshua; possibly the same as 1 above ; 17)one of the priests, son of Jonathan, who blew with the trumpets at the dedication of the city wall by Ezra and Nehemiah ; 18) a chief of the Reubenites at the time of the captivity by Tiglath-pileser ; 19)one of the priests who accompanied the ark from the house of Obed-edom ; 20) son of Isshiah of Jesiah, a Kohathite Levite descended from Uzziel ; 21) 4th son of Hosah, of the children of Merari ; 22) a Manassite, father of Iddo ; 23) father of Jahaziel. He prophesied in the spirit ; 24)one of the sons of Jehoshaphat ; 25) a prophet in the reign of Uzziah, who appears to have acted as the king's counsellor, but of whom nothing is known ; 26) father of Abijah or Abi, Hezekiah's mother ; 27)one of the family of Asaph in the reign of Hezekiah ; 28)one of the rulers of the temple in the reign of Josiah ; 29) son of Jeberechiah who was taken by the prophet Isaiah asone of the 'faithful witnesses to record' when he wrote concerning Maher-shalal-hash-baz 2148 זְכַרְיָה 1 Chr. 9:37; 15:20; 2 Chr. 34:12; Ezr. 5:1; 6:14 לז וּגְדוֹר וְאַחְיוֹ, וּזְכַרְיָה וּמִקְלוֹת. 37 and Gedor, and Ahio, and Zechariah, and Mikloth.

18082 וּזְכַרְיָהוּ 5 Conjunctive waw | Noun proper - masculine singular
Zechariah = |Jehovah remembers|; 1) 11th in order of the minor prophets; a priest, son of Berechiah and grandson of Iddo, who, along with Haggai, directed the rebuilding of the temple in the days of Zerubbabel ; 2) king of Israel, son of Jeroboam II ; 3) son of Meshelemiah ofShelemiah, a Korhite, and keeper of the north gate of the tabernacle of the congregation ; 4)one of the sons of Jehiel ; 5) a Levite of the second order in the temple band in the time of David ; 6)one of the princes of Judah in the reign of Jehoshaphat ; 7) son of the high priest

Jehoiada, in the reign of Joash king of Judah, who was stoned in the court of the temple ; 8) a Kohathite Levite in the reign of Josiah ; 9) the leader of the sons of Pharosh who returned with Ezra ; 10) son of Bebai ; 11)one of the chiefs of the people whom Ezra summoned in council at the river Ahava; stood at Ezra's left hand when Ezra expounded the law to the people ; 12)one of the family of Elam who had married a foreign wife after the captivity ; 13) ancestor of Athaiah or Uthai ; 14) aShilonite, descendant of Perez, grandfather of Athaiah ; 15) a priest, son of Pashur ; 16) the representative of the priestly family of Iddo in the days of Joiakim the son of Jeshua; possibly the same as 1 above ; 17)one of the priests, son of Jonathan, who blew with the trumpets at the dedication of the city wall by Ezra and Nehemiah ; 18) a chief of the Reubenites at the time of the captivity by Tiglath-pileser ; 19)one of the priests who accompanied the ark from the house of Obed-edom ; 20) son of Isshiah of Jesiah, a Kohathite Levite descended from Uzziel ; 21) 4th son of Hosah, of the children of Merari ; 22) a Manassite, father of Iddo ; 23) father of Jahaziel. He prophesied in the spirit ; 24)one of the sons of Jehoshaphat ; 25) a prophet in the reign of Uzziah, who appears to have acted as the king's counsellor, but of whom nothing is known ; 26) father of Abijah or Abi, Hezekiah's mother ; 27)one of the family of Asaph in the reign of Hezekiah ; 28)one of the rulers of the temple in the reign of Josiah ; 29) son of Jeberechiah who was taken by the prophet Isaiah asone of the 'faithful witnesses to record' when he wrote concerning Maher-shalal-hash-baz 2148 זְכַרְיָה 1 Chr. 5:7; 15:24; 26:14; 2 Chr. 21:2; 35:8 ז וּבְנֵי, חֶלְאָה--צֶרֶת יצחר (וְצֹחַר), וְאֶתְנָן. 7 And the sons of Helah were Zereth, and Zohar, and Ethnan.

18083 וְזִכְרְךָ 1 Conjunctive waw | Noun - masculine singular construct | second person masculine singular 1) memorial, remembrance ; 1a) remembrance, memory; 1b) memorial 2143 זֵכֶר Psalm 102:13 יג וְאַתָּה יְהוָה, לְעוֹלָם תֵּשֵׁב; וְזִכְרְךָ, לְדֹר וָדֹר. 13 But Thou, O LORD, sittest enthroned for ever; and Thy name is unto all generations.

18084 וְזִכְרָם 1 Conjunctive waw | Noun - masculine singular construct | third person masculine plural 1) memorial, remembrance ; 1a) remembrance, memory; 1b) memorial 2143 זֵכֶר Est. 9:28 כח וְהַיָּמִים הָאֵלֶּה נִזְכָּרִים וְנַעֲשִׂים בְּכָל-דּוֹר וָדוֹר, מִשְׁפָּחָה וּמִשְׁפָּחָה, מְדִינָה וּמְדִינָה, וְעִיר וָעִיר; וִימֵי הַפּוּרִים הָאֵלֶּה, לֹא יַעַבְרוּ מִתּוֹךְ הַיְּהוּדִים, וְזִכְרָם, לֹא-יָסוּף מִזַּרְעָם. {ס} 28 and that these days should be remembered and kept throughout every generation, every family, every province, and every city; and that these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed. {S}

18085 וְזָכַרְתָּ 8 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר Deuteronomy 5:14/15; 8:2, 18; 15:15; 16:12; 24:18, 22; 1 Sam. 25:31

16:12 יד וְזָכַרְתָּ, כִּי עֶבֶד הָיִיתָ בְּאֶרֶץ מִצְרַיִם, וַיֹּצִאֲךָ יְהוָה אֱלֹהֶיךָ מִשָּׁם, בְּיָד חֲזָקָה וּבִזְרֹעַ נְטוּיָה; עַל־כֵּן, צִוְּךָ יְהוָה אֱלֹהֶיךָ, לַעֲשׂוֹת, אֶת־יוֹם הַשַּׁבָּת. {ס} 14 And thou shalt remember that thou was a servant in the land of Egypt, and the LORD thy God brought thee out thence by a mighty hand and by an outstretched arm; therefore the LORD thy God commanded thee to keep the sabbath day. {S}

18086 וְזָכַרְתְּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second feminine singular l 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר Ezekiel 16:61 סא וְזָכַרְתְּ אֶת־דְּרָכַיִךְ, וְנִכְלַמְתְּ, בְּקַחְתֵּךְ אֶת־אֲחוֹתַיִךְ הַגְּדֹלוֹת מִמֵּךְ, אֶל־הַקְּטַנּוֹת מִמֵּךְ; וְנָתַתִּי אֶתְהֶן לָךְ לְבָנוֹת, וְלֹא מִבְּרִיתֵךְ.
61 Then shalt thou remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder sisters and thy younger; and I will give them unto thee for daughters, but not because of thy covenant.

18087 וְזָכַרְתִּי 4 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר Gen. 9:15; Leviticus 26:42, 45; Ezek. 16:60 טו וְזָכַרְתִּי אֶת־בְּרִיתִי, אֲשֶׁר בֵּינִי וּבֵינֵיכֶם, וּבֵין כָּל־נֶפֶשׁ חַיָּה, בְּכָל־בָּשָׂר; וְלֹא־יִהְיֶה עוֹד הַמַּיִם לְמַבּוּל, לְשַׁחֵת כָּל־בָּשָׂר. 15 that I will remember My covenant, which is between Me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

18088 וּזְכַרְתֶּם־ 4 וּזְכַרְתֶּם־שָׁם Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine plural 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר Num. 15:39; Jdg. 9:2; Ezek. 20:43; 36:31 לט וְהָיָה לָכֶם, לְצִיצִת, וּרְאִיתֶם אֹתוֹ וּזְכַרְתֶּם אֶת־כָּל־מִצְוֹת יְהוָה, וַעֲשִׂיתֶם אֹתָם; וְלֹא־תָתוּרוּ אַחֲרֵי לְבַבְכֶם, וְאַחֲרֵי עֵינֵיכֶם, אֲשֶׁר־אַתֶּם זֹנִים, אַחֲרֵיהֶם.
39 And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye go not about after your own heart and your own eyes, after which ye use to go astray;

18089 וּזְכַרְתַּנִי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular | first person common singular2 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר 1 Sam. 1:11 יא וַתִּדֹּר נֶדֶר וַתֹּאמַר, יְהוָה צְבָאוֹת אִם־רָאֹה תִרְאֶה בָּעֳנִי אֲמָתֶךָ וּזְכַרְתַּנִי וְלֹא־תִשְׁכַּח אֶת־אֲמָתֶךָ, וְנָתַתָּה לַאֲמָתְךָ, זֶרַע אֲנָשִׁים--וּנְתַתִּיו לַיהוָה כָּל־יְמֵי חַיָּיו, וּמוֹרָה לֹא־יַעֲלֶה עַל־רֹאשׁוֹ. 11 And she vowed a vow, and said: 'O LORD of hosts, if Thou wilt indeed look on the affliction of Thy handmaid, and remember me, and not forget Thy handmaid, but wilt give unto Thy handmaid a man-child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.'

18090 וְזַךְ 1 Conjunctive waw | Adjective - masculine singular 1) clean, pure ; 1a) pure ; 1b) pure, clean, righteous (fig.) ; 2) the pureone (subst) 2134 זַךְ Prov. 21:8 ח הֲפַכְפַּךְ דֶּרֶךְ אִישׁ וָזָר; וְזַךְ, יָשָׁר פָּעֳלוֹ. 8 The way of man is froward and strange; but as for the pure, his work is right.

18091 וְזִמְנָא 1 Conjunctive waw | Noun - masculine singular determined article 1) a set time, time, season 2166 זְמָן Dan. 7:22 כב עַד דִּי־אֲתָה, עַתִּיק יוֹמַיָּא, וְדִינָא יְהִב, לְקַדִּישֵׁי עֶלְיוֹנִין; וְזִמְנָא מְטָה, וּמַלְכוּתָא הֶחֱסִנוּ קַדִּישִׁין. 22 until the Ancient of days came, and judgment was given for the saints of the Most High; and the time came, and the saints possessed the kingdom.

18092 וְזִמְנַיָּא 1 Conjunctive waw | Noun - masculine plurald 1) a set time, time, season 2166 זְמָן Dan. 2:21 כא וְהוּא מְהַשְׁנֵא עִדָּנַיָּא, וְזִמְנַיָּא, מְהַעְדֵּה מַלְכִין, וּמְהָקֵים מַלְכִין; יָהֵב חָכְמְתָא לְחַכִּימִין, וּמַנְדְּעָא לְיָדְעֵי בִינָה. 21 And He changeth the times and the seasons; He removeth kings, and setteth up kings; He giveth wisdom unto the wise, and knowledge to them that know understanding;

18093 וְזִמְנִין 2 Conjunctive waw | Noun - masculine plural 1) a set time, time, season 2166 זְמָן Dan. 6:11, 14 יא וְדָנִיֵּאל כְּדִי יְדַע דִּי־רְשִׁים כְּתָבָא, עַל לְבַיְתֵהּ, וְכַוִּין פְּתִיחָן לֵהּ בְּעִלִּיתֵהּ, נֶגֶד יְרוּשְׁלֶם; וְזִמְנִין תְּלָתָה בְיוֹמָא הוּא בָּרֵךְ עַל־בִּרְכוֹהִי, וּמְצַלֵּא וּמוֹדֵא קֳדָם אֱלָהֵהּ, כָּל־קֳבֵל דִּי־הֲוָא עָבֵד, מִן־קַדְמַת דְּנָה. {ס} 11 And when Daniel knew that the writing was signed, he went into his house--now his windows were open in his upper chamber toward Jerusalem--and he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime. {S}

18094 וָזָמֶר 1 Conjunctive waw | Noun - masculine singular 1) mountain sheep, mountain goat, moufflon, gazelle, chamois (meaning uncertain) ; 1a) a certain animal allowed as food (specific species uncertain) ; 1b) perhaps an extinct animal, exact meaning unknown 2169 זֶ֫מֶר Deut. 14:5 ה אַיָּל וּצְבִי, וְיַחְמוּר; וְאַקּוֹ וְדִישֹׁן, וּתְאוֹ וָזָמֶר. 5 the hart, and the gazelle, and the roebuck, and the wild goat, and the pygarg, and the antelope, and the mountain-sheep.

18095 וְזַמֵּרוּ 1 Conjunctive waw | Verb - Piel Imperative - masculine plural 1) to sing, sing praise, make music ; 1a) (Piel) ; 1a1) to make music, sing ; 1a2) to play a musical instrument 2167 זָמַר Psalm 98:4 ד הָרִיעוּ לַיהוָה, כָּל-הָאָרֶץ; פִּצְחוּ וְרַנְּנוּ וְזַמֵּרוּ. 4 Shout unto the LORD, all the earth; break forth and sing for joy, yea, sing praises.

18096 וְזִמְרִי 2 Conjunctive waw | Noun proper - masculine singular Zimri = |my music|; n pr m ; 1) the son ofSalu, aSimeonite chieftain, slain by Phinehas with

the Midianitish princess Cozbi ; 2) 5th king of the northern kingdom, murderer of the king, Elah, who reigned for 7 days before he killed himself by setting the palace on fire and was replaced by the general of the army, Omri ; 3)one of the five sons of Zerah and grandson of Judah ; 4) son of Jehoadah and descendant ofSaul ; 5) an obscure name mentioned in connection with 'the mingled people' in Jeremiah; may be same as 'Zimran' 2174
זִמְרִי 1 Chr. 8:36; 9:42 לו וְאָחָז, הוֹלִיד אֶת־יְהוֹעַדָּה, וִיהוֹעַדָּה הוֹלִיד אֶת־עָלֶמֶת וְאֶת־
עַזְמָוֶת, וְאֶת־זִמְרִי; וְזִמְרִי, הוֹלִיד אֶת־מוֹצָא. 36 And Ahaz begot Jehoaddah; and Jehoaddah
begot Alemeth, and Azmaveth, and Zimri; and Zimri begot Moza;

18097 וּזְמֹרֵיהֶם 1 Conjunctive waw | Noun - feminine plural construct |
third person masculine plural 1) branch, twig, shoot 2156 זְמֹרֵי Nah.
2:3 ג כִּי שָׁב יְהוָה אֶת־גְּאוֹן יַעֲקֹב, כִּגְאוֹן יִשְׂרָאֵל: כִּי בְקָקוּם בֹּקְקִים, וּזְמֹרֵיהֶם שִׁחֵתוּ. 3
For the LORD restoreth the pride of Jacob, as the pride of Israel; for the emptiers have emptied
them out, and marred their vine-branches.--

18098 וְזִמְרָת 3 Conjunctive waw | Noun - feminine singular construct
1) song of praise, song, music, melody 2176 זִמְרָת Exod. 15:2; Psalms
118:14; Isa. 12:2 ב עָזִּי וְזִמְרָת יָהּ, וַיְהִי־לִי {ר} לִישׁוּעָה; {ס} זֶה אֵלִי
וְאַנְוֵהוּ, {ס} אֱלֹהֵי {ר} אָבִי וַאֲרֹמְמֶנְהוּ. {ס} 2 The LORD is my strength and song, and
He is become my salvation; this is my God, and I will glorify Him; my father's God, and I will
exalt Him.

18099 וְזִמְרַת 1 Conjunctive waw | Noun - feminine singular construct
1) music, melody, song 2172 זִמְרָה Amos 5:23 כג הָסֵר מֵעָלַי, הֲמוֹן
שִׁרֶיךָ; וְזִמְרַת נְבָלֶיךָ, לֹא אֶשְׁמָע. 23 Take thou away from Me the noise of thy songs; and
let Me not hear the melody of thy psalteries.

18100 וּזְמֹרַת 1 Conjunctive waw | Noun - feminine singular construct
1) branch, twig, shoot 2156 זְמֹרֵי Isa. 17:10 י כִּי שָׁכַחַתְּ אֱלֹהֵי יִשְׁעֵךְ,
וְצוּר מָעֻזֵּךְ לֹא זָכָרְתְּ; עַל־כֵּן, תִּטְּעִי נִטְעֵי נַעֲמָנִים, וּזְמֹרַת זָר, תִּזְרָעֶנּוּ. 10 For thou hast
forgotten the God of thy salvation, and thou hast not been mindful of the Rock of thy
stronghold; therefore thou didst plant plants of pleasantness, and didst set it with slips of a
stranger;

18101 וְזִמָּתֵךְ 1 Conjunctive waw | Noun - feminine singular construct |
second feminine singular 1) plan, device, wickedness, evil plan, mischievous purpose ;
1a) plan, purpose ; 1b) evil device, wickedness ; 1c) not chaste, incest, licentiousness, adultery,
idolatry, harlotry 2154 זִמָּה Ezek. 23:29 כט וְעָשׂוּ אוֹתָךְ בְּשִׂנְאָה, וְלָקְחוּ
כָּל־יְגִיעֵךְ, וַעֲזָבוּךְ, עֵירֹם וְעֶרְיָה; וְנִגְלָה עֶרְוַת זְנוּנַיִךְ, וְזִמָּתֵךְ וְתַזְנוּתָיִךְ. 29 and they shall deal
with thee in hatred, and shall take away all thy labour, and shall leave thee naked and bare;
and the nakedness of thy harlotries shall be uncovered, both thy lewdness and thy harlotries.

18102 וְזָנָב 2 Conjunctive waw | Noun - masculine singular 1) tail,
end, stump 2180 זָנָב Isa. 9:13; 19:15 יג וַיַּכְרֵת יְהוָה מִיִּשְׂרָאֵל, רֹאשׁ
וְזָנָב כִּפָּה וְאַגְמוֹן--יוֹם אֶחָד. 13 Therefore the LORD doth cut off from Israel head and tail,
palm-branch and rush, in one day.

18103 וְזִנַּבְתֶּם 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - second person masculine plural 1) to cut off ; 1a) (Piel) to attack the rear, smite the tail 2179 זַן Jos. 10:19 יט וְאַתֶּם, אַל־תַּעֲמֹדוּ־־רִדְפוּ אַחֲרֵי אֹיְבֵיכֶם, וְזִנַּבְתֶּם אוֹתָם: אַל־תִּתְּנוּם, לָבוֹא אֶל־עָרֵיהֶם, כִּי נְתָנָם יְהוָה אֱלֹהֵיכֶם, בְּיֶדְכֶם. 19 but stay not ye; pursue after your enemies, and smite the hindmost of them; suffer them not to enter into their cities; for the LORD your God hath delivered them into your hand.'

18104 וְזָנָה 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) to commit fornication, be a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ; 1a2) to commit adultery ; 1a3) to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ; 1c) (Hiphil) ; 1c1) to cause to commit adultery ; 1c2) to force into prostitution ; 1c3) to commit fornication 2181 זָנָה Deuteronomy 31:16 טז וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, הִנְּךָ שֹׁכֵב עִם־אֲבֹתֶיךָ; וְקָם הָעָם הַזֶּה וְזָנָה אַחֲרֵי אֱלֹהֵי נֵכַר־הָאָרֶץ, אֲשֶׁר הוּא בָא־שָׁמָּה בְּקִרְבּוֹ, וַעֲזָבַנִי, וְהֵפֵר אֶת־בְּרִיתִי אֲשֶׁר כָּרַתִּי אִתּוֹ. 16 And the LORD said unto Moses: 'Behold, thou art about to sleep with thy fathers; and this people will rise up, and go astray after the foreign gods of the land, whither they go to be among them, and will forsake Me, and break My covenant which I have made with them.

18105 וְזָנוּ 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to commit fornication, be a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ; 1a2) to commit adultery ; 1a3) to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ; 1c) (Hiphil) ; 1c1) to cause to commit adultery ; 1c2) to force into prostitution ; 1c3) to commit fornication 2181 זָנָה Exod. 34:15f טו פֶּן־תִּכְרֹת בְּרִית, לְיוֹשֵׁב הָאָרֶץ; וְזָנוּ אַחֲרֵי אֱלֹהֵיהֶם, וְזָבְחוּ לֵאלֹהֵיהֶם, וְקָרָא לְךָ, וְאָכַלְתָּ מִזִּבְחוֹ. 15 lest thou make a covenant with the inhabitants of the land, and they go astray after their gods, and do sacrifice unto their gods, and they call thee, and thou eat of their sacrifice;

18106 וְזָנוֹחַ 2 Conjunctive waw | Noun proper - feminine singular Zanoah = |cast off|; 1) a city in the low country of Judah ; 2) a city in the mountains of Judah, perhaps southwest of Hebron 2182 זָנוֹחַ Joshua 15:34, 56 לד וְזָנוֹחַ וְעֵין גַּנִּים, תַּפּוּחַ וְהָעֵינָם. 34 and Zanoah, and En-gannim, Tappuah, and Enam;

18107 וּזְנִים 1 Conjunctive waw | Noun - masculine plural 1) kind, sort 2177 זַן 2 Chr. 16:14 יד וַיִּקְבְּרֻהוּ בְקִבְרֹתָיו, אֲשֶׁר כָּרָה־לוֹ בְּעִיר דָּוִיד, וַיַּשְׁכִּיבֻהוּ בַּמִּשְׁכָּב אֲשֶׁר מִלֵּא בְּשָׂמִים וּזְנִים, מְרֻקָּחִים בְּמִרְקַחַת מַעֲשֶׂה; וַיִּשְׂרְפוּ־לוֹ שְׂרֵפָה, גְּדוֹלָה עַד־לִמְאֹד. {פ} 14 And they buried him in his own sepulchres, which he had hewn out for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds [of spices] prepared by the perfumers' art; and they made a very great burning for him. {P}

18108 וְזָנְתָה 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person feminine singular 1) to commit fornication, be a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ; 1a2) to commit adultery ; 1a3) to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ;

1c) (Hiphil) ; 1c1) to cause to commit adultery ; 1c2) to force into prostitution ; 1c3) to
commit fornication 2181 זָנָה Isa. 23:17 יז וְהָיָה מִקֵּץ שִׁבְעִים שָׁנָה,
יִפְקֹד יְהוָה אֶת-צֹר, וְשָׁבָה, לְאֶתְנַנָּה; וְזָנְתָה אֶת-כָּל-מַמְלְכוֹת הָאָרֶץ, עַל-פְּנֵי הָאֲדָמָה. 17 And it
shall come to pass after the end of seventy years, that the LORD will remember Tyre, and she
shall return to her hire, and shall have commerce with all the kingdoms of the world upon the
face of the earth.

18109 וְזַעֲוָן 2 Conjunctive waw | Noun proper - masculine singular
Zaavan = |troubled|; 1) a Horite chief, son of Ezer the son ofSeir 2190 זַעֲוָן
Gen. 36:27; 1 Chr. 1:42 כז אֵלֶּה, בְּנֵי-אֵצֶר--בִּלְהָן וְזַעֲוָן, וַעֲקָן. 27 These are the
children of Ezer: Bilhan and Zaavan and Akan.

18110 וָזַעַם 1 Conjunctive waw | Noun - masculine singular 1)
anger, indignation 2195 זַ֫עַם Psalm 78:49 מט יְשַׁלַּח-בָּם, חֲרוֹן אַפּוֹ--
עֶבְרָה וָזַעַם וְצָרָה; מִשְׁלַחַת, מַלְאֲכֵי רָעִים. 49 He sent forth upon them the fierceness of
His anger, wrath, and indignation, and trouble, a sending of messengers of evil.

18111 וְזָעַם 2 Conjunctive waw | Verb - Qal waw consecutive Perfect -
third person masculine singular 1) to denounce, express indignation, be indignant ; 1a)
(Qal) ; 1a1) to have indignation, be indignant, be angrily indignant, be defiant ; 1a2) to be
abhorrent ; 1a3) to express indignation in speech, denounce, curse ; 1b) (Niphal) to show
indignation, show anger 2194 זָעַם Isa. 66:14; Dan. 11:30 יד וּרְאִיתֶם
וְשָׂשׂ לִבְּכֶם, וְעַצְמוֹתֵיכֶם כַּדֶּשֶׁא תִפְרַחְנָה; וְנוֹדְעָה יַד-יְהוָה אֶת-עֲבָדָיו, וְזָעַם אֶת-אֹיְבָיו. {ס}
14 And when ye see this, your heart shall rejoice, and your bones shall flourish like young
grass; and the hand of the LORD shall be known toward His servants, and He will have
indignation against His enemies. {S}

18112 וְזָעֵף 2 Conjunctive waw | Adjective - masculine singular 1)
angry, raging, out of humour, vexed 2198 זָעֵף 1 Kings 20:43; 21:4
מג וַיֵּלֶךְ מֶלֶךְ-יִשְׂרָאֵל עַל-בֵּיתוֹ, סַר וְזָעֵף; וַיָּבֹא, שֹׁמְרוֹנָה. {פ} 43 And the king of Israel
went to his house sullen and displeased, and came to Samaria. {P}

18113 וְזָעָקָה 1 Conjunctive waw | Verb - Qal waw consecutive Perfect -
third person feminine singular 1) to cry, cry out, call, call for help ; 1a) (Qal) ; 1a1) to
call (toone's aid) ; 1a2) to cry, cry out (in need) ; 1b) (Niphal) to be assembled, be called
together, be joined together ; 1c) (Hiphil) ; 1c1) to call, call out, call together, summon ; 1c2)
to make a crying, proclaim ; 1c3) to have a proclamation made ; 1c4) to call out to, call out
at 2199 זָעַק 2 Sam. 13:19 יט וַתִּקַּח תָּמָר אֵפֶר עַל-רֹאשָׁהּ, וּכְתֹנֶת
הַפַּסִּים אֲשֶׁר עָלֶיהָ קָרָעָה; וַתָּשֶׂם יָדָהּ עַל-רֹאשָׁהּ, וַתֵּלֶךְ הָלוֹךְ וְזָעָקָה. 19 And Tamar put
ashes on her head, and rent her garment of many colours that was on her; and she laid her
hand on her head, and went her way, crying aloud as she went.

18114 וּזְעָקָה 1 Conjunctive waw | Noun - feminine singular 1) cry,
outcry ; 1a) outcry ; 1b) cry of distress ; 1c) outcry, clamour 2201 זְעָקָה
Jer. 50:46 מו מִקּוֹל נִתְפְּשָׂה בָבֶל, נִרְעֲשָׁה הָאָרֶץ; וּזְעָקָה, בַּגּוֹיִם נִשְׁמָע. {ס} 46 At the
noise of the taking of Babylon the earth quaketh, and the cry is heard among the nations. {S}

18115 וְזָעֲקוּ 3 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to cry, cry out, call, call for help ; 1a) (Qal) ; 1a1) to call (toone's aid) ; 1a2) to cry, cry out (in need) ; 1b) (Niphal) to be assembled, be called together, be joined together ; 1c) (Hiphil) ; 1c1) to call, call out, call together, summon ; 1c2) to make a crying, proclaim ; 1c3) to have a proclamation made ; 1c4) to call out to, call out at 2199 זָעַק Jer. 11:11f; 47:2 יא לָכֵן, כֹּה אָמַר יְהוָה, הִנְנִי מֵבִיא אֲלֵיהֶם רָעָה, אֲשֶׁר לֹא־יוּכְלוּ לָצֵאת מִמֶּנָּה; וְזָעֲקוּ אֵלַי, וְלֹא אֶשְׁמַע אֲלֵיהֶם. 11 Therefore thus saith the LORD: Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto Me, I will not hearken unto them.

18116 וְזַעֲקוּ 3 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to cry, cry out, call, call for help ; 1a) (Qal) ; 1a1) to call (toone's aid) ; 1a2) to cry, cry out (in need) ; 1b) (Niphal) to be assembled, be called together, be joined together ; 1c) (Hiphil) ; 1c1) to call, call out, call together, summon ; 1c2) to make a crying, proclaim ; 1c3) to have a proclamation made ; 1c4) to call out to, call out at 2199 זָעַק Jdg. 10:14; Jer. 25:34; Joel 1:14 יד לְכוּ, וְזַעֲקוּ אֶל־הָאֱלֹהִים, אֲשֶׁר בְּחַרְתֶּם, בָּם: הֵמָּה יוֹשִׁיעוּ לָכֶם, בְּעֵת צָרַתְכֶם. 14 Go and cry unto the gods which ye have chosen; let them save you in the time of your distress.'

18117 וּזְעָקוּ 1 וּזְעָקִיkethib; Conjunctive waw | Verb - Qal Imperative - masculine plural qere 1) to cry, cry out, call, call for help ; 1a) (Qal) ; 1a1) to call (toone's aid) ; 1a2) to cry, cry out (in need) ; 1b) (Niphal) to be assembled, be called together, be joined together ; 1c) (Hiphil) ; 1c1) to call, call out, call together, summon ; 1c2) to make a crying, proclaim ; 1c3) to have a proclamation made ; 1c4) to call out to, call out at 2199 זָעַק Jer. 48:20 כ הֹבִישׁ מוֹאָב כִּי־חַתָּה, הילילי (הֵילִילוּ) וזעקי (וּזְעָקוּ); הַגִּידוּ בְאַרְנוֹן, כִּי שֻׁדַּד מוֹאָב. 20 Moab is put to shame, for it is dismayed; wail and cry; tell ye it in Arnon, that Moab is spoiled.

18118 וּזְעָקִי 1 וּזְעָקוּqere וּזְעָקִי ;kethib; Conjunctive waw | Verb - Qal Imperative feminine singular kethib 1) to cry, cry out, call, call for help ; 1a) (Qal) ; 1a1) to call (toone's aid) ; 1a2) to cry, cry out (in need) ; 1b) (Niphal) to be assembled, be called together, be joined together ; 1c) (Hiphil) ; 1c1) to call, call out, call together, summon ; 1c2) to make a crying, proclaim ; 1c3) to have a proclamation made ; 1c4) to call out to, call out at 2199 זָעַק Jeremiah 48:20 ; כ הֹבִישׁ מוֹאָב כִּי־חַתָּה, הילילי (הֵילִילוּ) וזעקי (וּזְעָקוּ); הַגִּידוּ בְאַרְנוֹן, כִּי שֻׁדַּד מוֹאָב. 20 Moab is put to shame, for it is dismayed; wail and cry; tell ye it in Arnon, that Moab is spoiled.

18119 וְזַעֲקָתָם 1 Conjunctive waw | Noun - feminine singular construct | third person masculine plural 1) cry, outcry ; 1a) outcry ; 1b) cry of distress ; 1c) outcry, clamour 2201 זְעָקָה Est. 9:31 לא לְקַיֵּם אֶת־יְמֵי הַפֻּרִים הָאֵלֶּה בִּזְמַנֵּיהֶם, כַּאֲשֶׁר קִיַּם עֲלֵיהֶם מָרְדֳּכַי הַיְּהוּדִי וְאֶסְתֵּר הַמַּלְכָּה, וְכַאֲשֶׁר קִיְּמוּ עַל־נַפְשָׁם, וְעַל־זַרְעָם: דִּבְרֵי הַצּוֹמוֹת, וְזַעֲקָתָם. 31 to confirm these days of Purim in their appointed times, according as Mordecai the Jew and Esther the queen had enjoined them, and as they had ordained for themselves and for their seed, the matters of the fastings and their cry.

18120 וּזְעַקְתֶּם 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine plural 1) to cry, cry out, call, call for help ; 1a) (Qal) ; 1a1) to call (toone's aid) ; 1a2) to cry, cry out (in need) ; 1b) (Niphal) to be assembled, be called together, be joined together ; 1c) (Hiphil) ; 1c1) to call, call out, call together, summon ; 1c2) to make a crying, proclaim ; 1c3) to have a proclamation made ; 1c4) to call out to, call out at 2199 זָעַק 1 Sam. 8:18 יח וּזְעַקְתֶּם, בַּיּוֹם הַהוּא, מִלִּפְנֵי מַלְכְּכֶם, אֲשֶׁר בְּחַרְתֶּם לָכֶם; וְלֹא-יַעֲנֶה יְהוָה אֶתְכֶם, בַּיּוֹם הַהוּא. 18 And ye shall cry out in that day because of your king whom ye shall have chosen you; and the LORD will not answer you in that day.'

18121 וּזְקִיף 1 Conjunctive waw | Verb - Qal Passive Participle - masculine singular 1) (P'al) to raise, lift up 2211 זְקַף Ezr. 6:11 יא וּמִנִּי, שִׂים טְעֵם--דִּי כָל-אֱנָשׁ דִּי יְהַשְׁנֵא פִּתְגָמָא דְנָה, יִתְנְסַח אָע מִן-בַּיְתֵהּ וּזְקִיף יִתְמְחֵא עֲלֹהִי; וּבַיְתֵהּ נְוָלוּ יִתְעֲבֵד, עַל-דְּנָה. 11 Also I have made a decree, that whosoever shall alter this word, let a beam be pulled out from his house, and let him be lifted up and fastened thereon; and let his house be made a dunghill for this;

18122 וְזָקֵן 3 Conjunctive waw | Adjective - masculine singular 1) old ; 1a) old (of humans) ; 1b) elder (of those having authority) 2205 זָקֵן Isa. 3:2; 65:20; Lam. 2:21 ב גִּבּוֹר, וְאִישׁ מִלְחָמָה; שׁוֹפֵט וְנָבִיא, וְקֹסֵם וְזָקֵן. 2 The mighty man, and the man of war; the judge, and the prophet, and the diviner, and the elder;

18123 וּזְקֵנוֹת 1 Conjunctive waw | Adjective - feminine plural 1) old ; 1a) old (of humans) ; 1b) elder (of those having authority) 2205 זָקֵן Zech. 8:4 ד כֹּה אָמַר, יְהוָה צְבָאוֹת, עֹד יֵשְׁבוּ זְקֵנִים וּזְקֵנוֹת, בִּרְחֹבוֹת יְרוּשָׁלִָם; וְאִישׁ מִשְׁעַנְתּוֹ בְּיָדוֹ, מֵרֹב יָמִים. 4 Thus saith the LORD of hosts: There shall yet old men and old women sit in the broad places of Jerusalem, every man with his staff in his hand for very age.

18124 וְזִקְנֵי 8 Conjunctive waw | Adjective - masculine plural construct 1) old ; 1a) old (of humans) ; 1b) elder (of those having authority) 2205 זָקֵן Exod. 3:18; Num. 11:30; 22:7; Deut. 27:1; Jos. 7:6; 8:10; 1 Chr. 15:25; Ezek. 8:1 יח וְשָׁמְעוּ, לְקֹלֶךָ; וּבָאתָ אַתָּה וְזִקְנֵי יִשְׂרָאֵל אֶל-מֶלֶךְ מִצְרַיִם, וַאֲמַרְתֶּם אֵלָיו יְהוָה אֱלֹהֵי הָעִבְרִיִּים נִקְרָה עָלֵינוּ, וְעַתָּה נֵלְכָה-נָּא דֶּרֶךְ שְׁלֹשֶׁת יָמִים בַּמִּדְבָּר, וְנִזְבְּחָה לַיהוָה אֱלֹהֵינוּ. 18 And they shall hearken to thy voice. And thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him: The LORD, the God of the Hebrews, hath met with us. And now let us go, we pray thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

18125 וּזְקָנִי 1 Conjunctive waw | Noun - common singular construct | first person common singular 1) beard, chin ; 1a) beard ; 1b) chin 2206 זָקָן Ezr. 9:3 ג וּכְשָׁמְעִי אֶת-הַדָּבָר הַזֶּה, קָרַעְתִּי אֶת-בִּגְדִי וּמְעִילִי; וָאֶמְרְטָה מִשְּׂעַר רֹאשִׁי, וּזְקָנִי, וָאֵשְׁבָה, מְשׁוֹמֵם. 3 And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down appalled.

18126 וּזְקֵנַי 1 Conjunctive waw | Adjective - masculine plural construct | first person common singular 1) old ; 1a) old (of humans) ; 1b) elder (of those having authority) 2205 זָקֵן Lam. 1:19 יט קָרָאתִי לַמְאַהֲבַי הֵמָּה רִמּוּנִי, כֹּהֲנַי

{ס} .וְזִקֵנַי בָּעִיר גָּוָעוּ: כִּי־בִקְשׁוּ אֹכֶל לָמוֹ, וְיָשִׁיבוּ אֶת־נַפְשָׁם 19 I called for my lovers, but they deceived me; my priests and mine elders perished in the city, while they sought them food to refresh their souls. {S}

18127 וּזְקֵנָיו 2 Conjunctive waw | Adjective - masculine plural construct | third person masculine singular 1) old ; 1a) old (of humans) ; 1b) elder (of those having authority) 2205 זָקֵן Jos. 8:33; Psalms 105:22 לג וְכָל־יִשְׂרָאֵל וּזְקֵנָיו וְשֹׁטְרִים וְשֹׁפְטָיו עֹמְדִים מִזֶּה וּמִזֶּה לָאָרוֹן נֶגֶד הַכֹּהֲנִים הַלְוִיִּם נֹשְׂאֵי אֲרוֹן בְּרִית־יְהוָה, כַּגֵּר כָּאֶזְרָח--חֶצְיוֹ אֶל־מוּל הַר־גְּרִזִים, וְהַחֶצְיוֹ אֶל־מוּל הַר־עֵיבָל: כַּאֲשֶׁר צִוָּה מֹשֶׁה עֶבֶד־יְהוָה, לְבָרֵךְ אֶת־הָעָם יִשְׂרָאֵל--בָּרִאשֹׁנָה. 33 And all Israel, and their elders and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, that bore the ark of the covenant of the LORD, as well the stranger as the home-born; half of them in front of mount Gerizim and half of them in front of mount Ebal; as Moses the servant of the LORD had commanded at the first, that they should bless the people of Israel.

18128 וְזִקְנֵיכֶם 1 Conjunctive waw | Adjective - masculine plural construct | second person masculine plural 1) old ; 1a) old (of humans) ; 1b) elder (of those having authority) 2205 זָקֵן Deut. 5:23 כג קְרַב אַתָּה וּשְׁמָע, אֵת כָּל־אֲשֶׁר יֹאמַר יְהוָה אֱלֹהֵינוּ; וְאַתְּ תְּדַבֵּר אֵלֵינוּ, אֵת כָּל־אֲשֶׁר יְדַבֵּר יְהוָה אֱלֹהֵינוּ אֵלֶיךָ--וְשָׁמַעְנוּ וְעָשִׂינוּ. 23 Go thou near, and hear all that the LORD our God may say; and thou shalt speak unto us all that the LORD our God may speak unto thee; and we will hear it and do it.'

18129 וּזְקֵנִים 4 Conjunctive waw | Adjective - masculine plural 1) old ; 1a) old (of humans) ; 1b) elder (of those having authority) 2205 זָקֵן Job 32:9; Isa. 20:4; Jer. 31:13; Lam. 4:16 ט לֹא-רַבִּים יֶחְכָּמוּ; וּזְקֵנִים, יָבִינוּ מִשְׁפָּט. 9 It is not the great that are wise, nor the aged that discern judgment.

18130 וְזִקַּק 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third person masculine singular 1) to purify, distil, strain, refine ; 1a) (Qal) ; 1a1) to purify, distil, strain ; 1a2) to refine; 1b) (Piel) to purge, refine ; 1c) (Pual) to refine, purify 2212 זָקַק Mal. 3:3 ג וְיָשַׁב מְצָרֵף וּמְטַהֵר, כֶּסֶף, וְטִהַר אֶת־בְּנֵי־לֵוִי וְזִקַּק אֹתָם, כַּזָּהָב וְכַכָּסֶף; וְהָיוּ, לַיהוָה, מַגִּישֵׁי מִנְחָה, בִּצְדָקָה. 3 And he shall sit as a refiner and purifier of silver; and he shall purify the sons of Levi, and purge them as gold and silver; and there shall be they that shall offer unto the LORD offerings in righteousness.

18131 וָזָר 1 Adjective - masculine singular n m ; 1) guilty, burdened with guilt, strange ; adj ; 2) criminal, guilty 2054 וָזָר Prov. 21:8 ח הֲפַכְפַּךְ דֶּרֶךְ אִישׁ וָזָר; וְזַךְ, יָשָׁר פָּעֳלוֹ. 8 The way of man is froward and strange; but as for the pure, his work is right.

18132 וְזָר 2 Conjunctive waw | Adjective - masculine singular 1) to be strange, be a stranger ; 1a) (Qal) ; 1a1) to become estranged ; 1a2) strange, another, stranger, foreigner, an enemy (participle) ; 1a3) loathsome (of breath) (participle) ; 1a4) strange woman, prostitute, harlot (meton) ; 1b) (Niphal) to be estranged ; 1c) (Hophal) to be a stranger, beone alienated 2114 זוּר Exod. 29:33; Num. 18:4 לג וְאָכְלוּ אֹתָם אֲשֶׁר כֻּפַּר בָּהֶם, לְמַלֵּא אֶת־יָדָם לְקַדֵּשׁ אֹתָם; וְזָר לֹא־יֹאכַל, כִּי־קֹדֶשׁ הֵם. 33 And they shall eat those things wherewith atonement was made, to consecrate and to sanctify them; but a stranger shall not eat thereof, because they are holy.

18133 וּזְרֻבָּבֶל 1 Conjunctive waw | Noun proper - masculine singular
Zerubbabel = |sown in Babylon|; 1) the grandson of king Jehoiachin and leader of the first group of returning exiles from Babylon 2216 זְרֻבָּבֶל Ezr. 3:2 ב וַיָּקָם
יֵשׁוּעַ בֶּן־יוֹצָדָק וְאֶחָיו הַכֹּהֲנִים, וּזְרֻבָּבֶל בֶּן־שְׁאַלְתִּיאֵל וְאֶחָיו, וַיִּבְנוּ, אֶת־מִזְבַּח אֱלֹהֵי יִשְׂרָאֵל--לְהַעֲלוֹת
עָלָיו, עֹלוֹת, כַּכָּתוּב, בְּתוֹרַת מֹשֶׁה אִישׁ־הָאֱלֹהִים. 2 Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt-offerings thereon, as it is written in the Law of Moses the man of God.

18134 וְזֵרוּהָ 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - third common plural | third person feminine singular 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed ; 1a) (Qal) ; 1a1) to scatter ; 1a2) to fan, winnow ; 1b) (Niphal) to be scattered, be dispersed ; 1c) (Piel) ; 1c1) to scatter, disperse (intensive of Qal) ; 1c2) to winnow, sift ; 1d) (Pual) to be scattered, be spread out
2219 זָרָה Jer. 51:2 ב וְשִׁלַּחְתִּי לְבָבֶל זָרִים וְזֵרוּהָ, וִיבֹקְקוּ אֶת־אַרְצָהּ: כִּי־הָיוּ
עָלֶיהָ מִסָּבִיב, בְּיוֹם רָעָה. 2 And I will send unto Babylon strangers, that shall fan her, and they shall empty her land; for in the day of trouble they shall be against her round about.

18135 וּזְרוֹעַ 3 Conjunctive waw | Noun - feminine singular construct
1) arm, forearm, shoulder, strength ; 1a) arm ; 1b) arm (as symbol of strength) ; 1c) forces (political and military) ; 1d) shoulder (of animal sacrificed) 2220 זְרוֹעַ
Job 38:15; Psalms 98:1; Isa. 53:1 טו וְיִמָּנַע מֵרְשָׁעִים אוֹרָם; וּזְרוֹעַ רָמָה, תִּשָּׁבֵר. 15
But from the wicked their light is withholden, and the high arm is broken.

18136 וּזְרוֹעֲךָ 2 Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) arm, forearm, shoulder, strength ; 1a) arm ; 1b) arm (as symbol of strength) ; 1c) forces (political and military) ; 1d) shoulder (of animal sacrificed) 2220 זְרוֹעַ 2 Chr. 6:32; Psalms 44:4 לב וְגַם אֶל־הַנָּכְרִי,
אֲשֶׁר לֹא מֵעַמְּךָ יִשְׂרָאֵל הוּא, וּבָא מֵאֶרֶץ רְחוֹקָה לְמַעַן שִׁמְךָ הַגָּדוֹל וְיָדְךָ הַחֲזָקָה, וּזְרוֹעֲךָ הַנְּטוּיָה;
וּבָאוּ וְהִתְפַּלְלוּ, אֶל־הַבַּיִת הַזֶּה. 32 Moreover concerning the stranger, that is not of Thy people Israel, when he shall come out of a far country for Thy great name's sake, and Thy mighty hand, and Thine outstretched arm; when they shall come and pray toward this house;

18137 וּזְרוֹעָם 1 Conjunctive waw | Noun - feminine singular construct | third person masculine plural 1) arm, forearm, shoulder, strength ; 1a) arm ; 1b) arm (as symbol of strength) ; 1c) forces (political and military) ; 1d) shoulder (of animal sacrificed) 2220 זְרוֹעַ Psalm 44:4 ד כִּי לֹא בְחַרְבָּם, יָרְשׁוּ אָרֶץ,
וּזְרוֹעָם, לֹא-הוֹשִׁיעָה-לָּמוֹ: כִּי-יְמִינְךָ וּזְרוֹעֲךָ, וְאוֹר פָּנֶיךָ-- כִּי רְצִיתָם. 4 For not by their own sword did they get the land in possession, neither did their own arm save them; {N} but Thy right hand, and Thine arm, and the light of Thy countenance, because Thou wast favourable unto them.

18138 וְזֶרַח 1 Conjunctive waw | Noun proper - masculine singular
Zerah or Zarah = |rising|; 1) a son of Reuel and grandson of Esau,one of the dukes of the

Edomites; 2) twin brother of Pharez, sons of Judah and Tamar; descendants are called Zarhites, Ezrahites, and Izrahites ; 3) son ofSimeon; also called 'Zohar' ; 4) a Gershonite Levite, son of Iddo of Adaiah ; 5) the Ethiopian or Cushite, invader of Judah in the reign of Asa who defeated the invaders; probably the same as the Egyptian king Usarken I, second king of the Egyptian 22nd dynasty or perhaps more probably Usarken II, his 2nd successor ; 6) another Edomite leader; possibly same as 1 2226 זָרַח Gen. 46:12 יב וּבְנֵי יְהוּדָה, עֵר וְאוֹנָן וְשֵׁלָה--וָפֶרֶץ וָזָרַח; וַיָּמָת עֵר וְאוֹנָן בְּאֶרֶץ כְּנַעַן, וַיִּהְיוּ בְנֵי-פֶרֶץ חֶצְרֹן וְחָמוּל.
12 And the sons of Judah: Er, and Onan, and Shelah, and Perez, and Zerah; but Er and Onan died in the land of Canaan. And the sons of Perez were Hezron and Hamul.

18139 וְזֶרַח 1 Conjunctive waw | Noun proper - masculine singular
Zerah or Zarah = |rising|; 1) a son of Reuel and grandson of Esau,one of the dukes of the Edomites; 2) twin brother of Pharez, sons of Judah and Tamar; descendants are called Zarhites, Ezrahites, and Izrahites ; 3) son ofSimeon; also called 'Zohar' ; 4) a Gershonite Levite, son of Iddo of Adaiah ; 5) the Ethiopian or Cushite, invader of Judah in the reign of Asa who defeated the invaders; probably the same as the Egyptian king Usarken I, second king of the Egyptian 22nd dynasty or perhaps more probably Usarken II, his 2nd successor ; 6) another Edomite leader; possibly same as 1 2226 זָרַח Gen. 36:13 יג וְאֵלֶּה בְּנֵי רְעוּאֵל, נַחַת וָזֶרַח שַׁמָּה וּמִזָּה; אֵלֶּה הָיוּ, בְּנֵי בָשְׂמַת אֵשֶׁת עֵשָׂו. 13 And these are the sons of Reuel: Nahath, and Zerah, Shammah, and Mizzah. These were the sons of Basemath Esau's wife.

18140 וְזָרַח 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to rise, come forth, break out, arise, rise up, shine ; 1a) (Qal) ; 1a1) to rise ; 1a2) to come out, appear 2224 זָרַח Eccl. 1:5; Isa. 58:10; ה וְזָרַח הַשֶּׁמֶשׁ, וּבָא הַשָּׁמֶשׁ; וְאֶל-מְקוֹמוֹ--שׁוֹאֵף זוֹרֵחַ הוּא, שָׁם. 5 The sun also ariseth, and the sun goeth down, and hasteth to his place where he ariseth.

18141 וְזָרַח 1 Conjunctive waw | Verb - Qal Perfect - third person masculine singular 1) to rise, come forth, break out, arise, rise up, shine ; 1a) (Qal) ; 1a1) to rise ; 1a2) to come out, appear 2224 זָרַח Deuteronomy 33:2; ב וַיֹּאמַר, יְהוָה מִסִּינַי בָּא וְזָרַח מִשֵּׂעִיר לָמוֹ--הוֹפִיעַ מֵהַר פָּארָן, וְאָתָה מֵרִבְבֹת קֹדֶשׁ; מִימִינוֹ, אשדת (אֵשׁ דָּת) לָמוֹ. 2 And he said: The LORD came from Sinai, and rose from Seir unto them; He shined forth from mount Paran, and He came from the myriads holy, at His right hand was a fiery law unto them.

18142 וְזָרְחָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to rise, come forth, break out, arise, rise up, shine ; 1a) (Qal) ; 1a1) to rise ; 1a2) to come out, appear 2224 זָרַח Mal. 3:20 כ וְזָרְחָה לָכֶם יִרְאֵי שְׁמִי, שֶׁמֶשׁ צְדָקָה, וּמַרְפֵּא, בִּכְנָפֶיהָ; וִיצָאתֶם וּפִשְׁתֶּם, כְּעֶגְלֵי מַרְבֵּק. 20 But unto you that fear My name shall the sun of righteousness arise with healing in its wings; and ye shall go forth, and gambol as calves of the stall.

18143 וּזְרַחְיָה 1 Conjunctive waw | Noun proper - masculine singular
Zerahiah = |Jehovah has risen|; 1) a priest, son of Uzzi, and ancestor of Ezra the scribe ; 2) father of Elihoenai of the sons of Pahath-moab, whose descendants returned from the captivity

with Ezra 2228 זְרַחְיָה 1 Chr. 5:32 לב וְעֻזִּי הוֹלִיד אֶת־זְרַחְיָה, וּזְרַחְיָה
הוֹלִיד אֶת־מְרָיוֹת. 32 and Uzzi begot Zerahiah, and Zerahiah begot Meraioth;

18144 וְזָרִים 1 Conjunctive waw | Adjective - masculine plural 1)
to be strange, be a stranger ; 1a) (Qal) ; 1a1) to become estranged ; 1a2) strange, another,
stranger, foreigner, an enemy (participle) ; 1a3) loathsome (of breath) (participle) ; 1a4)
strange woman, prostitute, harlot (meton) ; 1b) (Niphal) to be estranged ; 1c) (Hophal) to
be a stranger, beone alienated 2114 זוּר Joel 4:17/3:17 יז וִידַעְתֶּם, כִּי
אֲנִי יְהוָה אֱלֹהֵיכֶם, שֹׁכֵן, בְּצִיּוֹן הַר־קָדְשִׁי; וְהָיְתָה יְרוּשָׁלִַם קֹדֶשׁ, וְזָרִים לֹא־יַעַבְרוּ־בָהּ עוֹד. {ס}
17 So shall ye know that I am the LORD your God, dwelling in Zion My holy mountain; then
shall Jerusalem be holy, and there shall no strangers pass through her any more. {S}

18145 וְזֵרִיתִי 5 Conjunctive waw | Verb - Piel waw Consecutive Perfect -
first person common singular 1) to scatter, fan, cast away, winnow, disperse, compass,
spread, be scattered, be dispersed ; 1a) (Qal) ; 1a1) to scatter ; 1a2) to fan, winnow ; 1b)
(Niphal) to be scattered, be dispersed ; 1c) (Piel) ; 1c1) to scatter, disperse (intensive of
Qal) ; 1c2) to winnow, sift ; 1d) (Pual) to be scattered, be spread out 2219 זָרָה
Ezek. 5:10; 6:5; 12:15; 30:26; Mal. 2:3 י לָכֵן, אָבוֹת יֹאכְלוּ בָנִים בְּתוֹכֵךְ, וּבָנִים, יֹאכְלוּ
אֲבוֹתָם; וְעָשִׂיתִי בָךְ שְׁפָטִים, וְזֵרִיתִי אֶת־כָּל־שְׁאֵרִיתֵךְ לְכָל־רוּחַ. {ס} 10 Therefore the
fathers shall eat the sons in the midst of thee, and the sons shall eat their fathers; and I will
execute judgments in thee, and the whole remnant of thee will I scatter unto all the winds. {S}

18146 וְזֵרִיתִיךְ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect -
first person common singular | second feminine singular2 1) to scatter, fan, cast away,
winnow, disperse, compass, spread, be scattered, be dispersed ; 1a) (Qal) ; 1a1) to scatter ;
1a2) to fan, winnow ; 1b) (Niphal) to be scattered, be dispersed ; 1c) (Piel) ; 1c1) to scatter,
disperse (intensive of Qal) ; 1c2) to winnow, sift ; 1d) (Pual) to be scattered, be spread out
2219 זָרָה Ezek. 22:15 טו וַהֲפִיצוֹתִי אוֹתָךְ בַּגּוֹיִם, וְזֵרִיתִיךְ בָּאֲרָצוֹת; וַהֲתִמֹּתִי
טֻמְאָתֵךְ, מִמֵּךְ. 15 And I will scatter thee among the nations, and disperse thee through
the countries; and I will consume thy filthiness out of thee.

18147 וְזֵרִיתִים 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect -
first person common singular | third person masculine plural 1) to scatter, fan, cast
away, winnow, disperse, compass, spread, be scattered, be dispersed ; 1a) (Qal) ; 1a1) to
scatter ; 1a2) to fan, winnow ; 1b) (Niphal) to be scattered, be dispersed ; 1c) (Piel) ; 1c1)
to scatter, disperse (intensive of Qal) ; 1c2) to winnow, sift ; 1d) (Pual) to be scattered, be
spread out 2219 זָרָה Ezek. 29:12 יב וְנָתַתִּי אֶת־אֶרֶץ מִצְרַיִם שְׁמָמָה
בְּתוֹךְ אֲרָצוֹת נְשַׁמּוֹת, וְעָרֶיהָ בְּתוֹךְ עָרִים מָחֳרָבוֹת תִּהְיֶיןָ שְׁמָמָה, אַרְבָּעִים, שָׁנָה; וַהֲפִצֹתִי אֶת־מִצְרַיִם
בַּגּוֹיִם, וְזֵרִיתִים בָּאֲרָצוֹת. {ס} 12 And I will make the land of Egypt desolate in the midst
of the countries that are desolate, and her cities among the cities that are laid waste shall be
desolate forty years; and I will scatter the Egyptians among the nations, and will disperse them
through the countries. {S}

18148 וְזֵרִיתָם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect -
first person common singular | third person masculine plural 1) to scatter, fan, cast
away, winnow, disperse, compass, spread, be scattered, be dispersed ; 1a) (Qal) ; 1a1) to

scatter ; 1a2) to fan, winnow ; 1b) (Niphal) to be scattered, be dispersed ; 1c) (Piel) ; 1c1) to scatter, disperse (intensive of Qal) ; 1c2) to winnow, sift ; 1d) (Pual) to be scattered, be spread out 2219 זָרָה Ezek. 30:23 כג וַהֲפִצוֹתִי אֶת־מִצְרַיִם, בַּגּוֹיִם; וְזֵרִיתִם, בָּאֲרָצוֹת. 23 And I will scatter the Egyptians among the nations, and will disperse them through the countries.

18149 וָזֶרֶם 1 Conjunctive waw | Noun - masculine singular 1) rain-shower, thunderstorm, flood of rain, downpour, rain-storm 2230 זֶ֫רֶם Isa. 30:30 ל וְהִשְׁמִיעַ יְהוָה אֶת־הוֹד קוֹלוֹ, וְנַחַת זְרוֹעוֹ יַרְאֶה, בְּזַעַף אַף, וְלַהַב אֵשׁ אוֹכֵלָה; נֶפֶץ וָזֶרֶם, וְאֶבֶן בָּרָד. 30 And the LORD will cause His glorious voice to be heard, and will show the lighting down of His arm, with furious anger, and the flame of a devouring fire, with a bursting of clouds, and a storm of rain, and hailstones.

18150 וְזֵרָם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular | third person masculine plural 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed ; 1a) (Qal) ; 1a1) to scatter ; 1a2) to fan, winnow ; 1b) (Niphal) to be scattered, be dispersed ; 1c) (Piel) ; 1c1) to scatter, disperse (intensive of Qal) ; 1c2) to winnow, sift ; 1d) (Pual) to be scattered, be spread out 2219 זָרָה 1 Kings 14:15 טו וְהִכָּה יְהוָה אֶת־יִשְׂרָאֵל, כַּאֲשֶׁר יָנוּד הַקָּנֶה בַּמַּיִם, וְנָתַשׁ אֶת־יִשְׂרָאֵל מֵעַל הָאֲדָמָה הַטּוֹבָה הַזֹּאת אֲשֶׁר נָתַן לַאֲבוֹתֵיהֶם, וְזֵרָם מֵעֵבֶר לַנָּהָר: יַעַן, אֲשֶׁר עָשׂוּ אֶת־אֲשֵׁרֵיהֶם--מַכְעִיסִים, אֶת־יְהוָה. 15 for the LORD will smite Israel, as a reed is shaken in the water; and He will root up Israel out of this good land, which He gave to their fathers, and will scatter them beyond the River; because they have made their Asherim, provoking the LORD.

18151 וְזִרְמַת 1 Conjunctive waw | Noun - feminine singular construct 1) flow, issue ; 1a) issue (of seminal discharge) 2231 זִרְמַת Ezek. 23:20 כ וַתַּעְגְּבָה, עַל פִּלַגְשֵׁיהֶם, אֲשֶׁר בְּשַׂר־חֲמוֹרִים בְּשָׂרָם, וְזִרְמַת סוּסִים זִרְמָתָם. 20 And she doted upon concubinage with them, whose flesh is as the flesh of asses, and whose issue is like the issue of horses.

18152 וָזֶרַע 1 Conjunctive waw | Noun - masculine singular 1) seed, sowing, offspring ; 1a) a sowing ; 1b) seed ; 1c) semen virile ; 1d) offspring, descendants, posterity, children ; 1e) of moral quality ; 1e1) a practitioner of righteousness (fig.) ; 1f) sowing time (by meton) 2233 זֶ֫רַע Jer. 35:9 ט וּלְבִלְתִּי בְּנוֹת בָּתִּים, לְשִׁבְתֵּנוּ; וְכֶרֶם וְשָׂדֶה וָזֶרַע, לֹא יִהְיֶה־לָּנוּ. 9 nor to build houses for us to dwell in, neither to have vineyard, or field, or seed;

18153 וְזֶרַע 7 Conjunctive waw | Noun - masculine singular construct 1) seed, sowing, offspring ; 1a) a sowing ; 1b) seed ; 1c) semen virile ; 1d) offspring, descendants, posterity, children ; 1e) of moral quality ; 1e1) a practitioner of righteousness (fig.) ; 1f) sowing time (by meton) 2233 זֶ֫רַע Lev. 22:13; Psalms 37:28; 69:37; Prov. 11:21; Isa. 5:10; Jer. 31:27; 35:7 יג וּבַת-כֹּהֵן כִּי תִהְיֶה אַלְמָנָה וּגְרוּשָׁה, וְזֶרַע אֵין לָהּ--וְשָׁבָה אֶל-בֵּית אָבִיהָ כִּנְעוּרֶיהָ, מִלֶּחֶם אָבִיהָ תֹּאכֵל; וְכָל-זָר, לֹא-יֹאכַל בּוֹ. 13 But if a priest's daughter be a widow, or divorced, and have no child, and is returned unto her father's house, as in her youth, she may eat of her father's bread; but there shall no common man eat thereof.

18154 וְזֹרֵעַ 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to sow, scatter seed ; 1a) (Qal) ; 1a1) to sow ; 1a2) producing, yielding seed ; 1b)(Niphal); 1b1) to be sown ; 1b2) to become pregnant, be made pregnant ; 1c) (Pual) to be sown ; 1d) (Hiphil) to produce seed, yield seed 2232 זָרַע Prov. 11:18 יח רָשָׁע--עֹשֶׂה פְעֻלַּת-שָׁקֶר; וְזֹרֵעַ צְדָקָה, שֶׂכֶר אֱמֶת. 18 The wicked earneth deceitful wages; but he that soweth righteousness hath a sure reward.

18155 וְזַרְעוֹ 7 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) seed, sowing, offspring ; 1a) a sowing ; 1b) seed ; 1c) semen virile ; 1d) offspring, descendants, posterity, children ; 1e) of moral quality ; 1e1) a practitioner of righteousness (fig.) ; 1f) sowing time (by meton) 2233 זֶ֫רַע Gen. 48:19; Num. 14:24; 24:7; Psalms 25:13; 37:25f; Jer. 22:28 יט וַיְמָאֵן אָבִיו, וַיֹּאמֶר יָדַעְתִּי בְנִי יָדַעְתִּי--גַּם־הוּא יִהְיֶה־לְּעָם, וְגַם־הוּא יִגְדָּל; וְאוּלָם, אָחִיו הַקָּטֹן יִגְדַּל מִמֶּנּוּ, וְזַרְעוֹ, יִהְיֶה מְלֹא־הַגּוֹיִם. 19 And his father refused, and said: 'I know it, my son, I know it; he also shall become a people, and he also shall be great; howbeit his younger brother shall be greater than he, and his seed shall become a multitude of nations.'

18156 וּזְרֹעוֹ 7 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) arm, forearm, shoulder, strength ; 1a) arm ; 1b) arm (as symbol of strength) ; 1c) forces (political and military) ; 1d) shoulder (of animal sacrificed) 2220 זְרֹ֫ועַ Deut. 11:2; Isa. 17:5; 40:10; 48:14; Jer. 48:25; Ezek. 31:17; Dan. 11:6 ב וִידַעְתֶּם, הַיּוֹם, כִּי לֹא אֶת־בְּנֵיכֶם אֲשֶׁר לֹא־יָדְעוּ וַאֲשֶׁר לֹא־רָאוּ, אֶת־מוּסַר יְהוָה אֱלֹהֵיכֶם: אֶת־גָּדְלוֹ--אֶת־יָדוֹ הַחֲזָקָה, וּזְרֹעוֹ הַנְּטוּיָה. 2 And know ye this day; for I speak not with your children that have not known, and that have not seen the chastisement of the LORD your God, His greatness, His mighty hand, and His outstretched arm,

18157 וּזְרֹעוֹת 4 Conjunctive waw | Noun - feminine plural construct 1) arm, forearm, shoulder, strength ; 1a) arm ; 1b) arm (as symbol of strength) ; 1c) forces (political and military) ; 1d) shoulder (of animal sacrificed) 2220 זְרֹ֫ועַ Job 22:9; Ezek. 30:25; Dan. 11:15, 22 ט אַלְמָנוֹת, שִׁלַּחְתָּ רֵיקָם; וּזְרֹעוֹת יְתֹמִים יְדֻכָּא. 9 Thou hast sent widows away empty, and the arms of the fatherless have been broken.

18158 וְזֹרְעֵי 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to sow, scatter seed ; 1a) (Qal) ; 1a1) to sow ; 1a2) producing, yielding seed ; 1b)(Niphal); 1b1) to be sown ; 1b2) to become pregnant, be made pregnant ; 1c) (Pual) to be sown ; 1d) (Hiphil) to produce seed, yield seed 2232 זָרַע Job 4:8 ח כַּאֲשֶׁר רָאִיתִי, חֹרְשֵׁי אָוֶן; וְזֹרְעֵי עָמָל יִקְצְרֻהוּ. 8 According as I have seen, they that plow iniquity, and sow mischief, reap the same.

18159 וּזְרֹעַי 1 Conjunctive waw | Noun - feminine plural construct | first person common singular 1) arm, forearm, shoulder, strength ; 1a) arm ; 1b) arm (as symbol of strength) ; 1c) forces (political and military) ; 1d) shoulder (of animal sacrificed) 2220 זְרֹ֫ועַ Isa. 51:5 ה קָרוֹב צִדְקִי יָצָא יִשְׁעִי, וּזְרֹעַי עַמִּים יִשְׁפֹּטוּ; אֵלַי אִיִּים

יְקַוּוּ, וְאֶל־זְרֹעִי יְיַחֵלוּן. 5 My favour is near, My salvation is gone forth, and Mine arms shall judge the peoples; the isles shall wait for Me, and on Mine arm shall they trust.

18160 וְזַרְעֵיכֶם 1 Conjunctive waw | Noun - masculine plural construct | second person masculine plural 1) seed, sowing, offspring ; 1a) a sowing ; 1b) seed ; 1c) semen virile ; 1d) offspring, descendants, posterity, children ; 1e) of moral quality ; 1e1) a practitioner of righteousness (fig.) ; 1f) sowing time (by meton) 2233 זֶרַע
1 Sam. 8:15 טו וְזַרְעֵיכֶם וְכַרְמֵיכֶם, יַעְשֹׂר; וְנָתַן לְסָרִיסָיו, וְלַעֲבָדָיו. 15 And he will take the tenth of your seed, and of your vineyards, and give to his officers, and to his servants.

18161 וּזְרֹעִים 1 Conjunctive waw | Noun - feminine plural 1) arm, forearm, shoulder, strength ; 1a) arm ; 1b) arm (as symbol of strength) ; 1c) forces (political and military) ; 1d) shoulder (of animal sacrificed) 2220 זְרֹועַ Dan. 11:31
לא וּזְרֹעִים, מִמֶּנּוּ יַעֲמֹדוּ; וְחִלְּלוּ הַמִּקְדָּשׁ הַמָּעוֹז, וְהֵסִירוּ הַתָּמִיד, וְנָתְנוּ, הַשִּׁקּוּץ מְשֹׁמֵם. 31 And arms shall stand on his part, and they shall profane the sanctuary, even the stronghold, and shall take away the continual burnt-offering, and they shall set up the detestable thing that causeth appalment.

18162 וְזַרְעֵךְ 1 Conjunctive waw | Noun - masculine singular construct | second feminine singular 1) seed, sowing, offspring ; 1a) a sowing ; 1b) seed ; 1c) semen virile ; 1d) offspring, descendants, posterity, children ; 1e) of moral quality ; 1e1) a practitioner of righteousness (fig.) ; 1f) sowing time (by meton) 2233 זֶרַע
Isa. 54:3 ג כִּי־יָמִין וּשְׂמֹאול, תִּפְרֹצִי; וְזַרְעֵךְ גּוֹיִם יִירָשׁ, וְעָרִים נְשַׁמּוֹת יוֹשִׁיבוּ. 3 For thou shalt spread abroad on the right hand and on the left; and thy seed shall possess the nations, and make the desolate cities to be inhabited.

18163 וְזַרְעֲךָ 1 Conjunctive waw | Noun - masculine singular construct | second person masculine singular 1) seed, sowing, offspring ; 1a) a sowing ; 1b) seed ; 1c) semen virile ; 1d) offspring, descendants, posterity, children ; 1e) of moral quality ; 1e1) a practitioner of righteousness (fig.) ; 1f) sowing time (by meton) 2233 זֶרַע
Gen. 17:9 ט וַיֹּאמֶר אֱלֹהִים אֶל־אַבְרָהָם, וְאַתָּה אֶת־בְּרִיתִי תִשְׁמֹר--אַתָּה וְזַרְעֲךָ אַחֲרֶיךָ, לְדֹרֹתָם. 9 And God said unto Abraham: 'And as for thee, thou shalt keep My covenant, thou, and thy seed after thee throughout their generations.

18164 וְזַרְעֶךָ 1 Conjunctive waw | Noun - masculine singular construct | second person masculine singular 1) seed, sowing, offspring ; 1a) a sowing ; 1b) seed ; 1c) semen virile ; 1d) offspring, descendants, posterity, children ; 1e) of moral quality ; 1e1) a practitioner of righteousness (fig.) ; 1f) sowing time (by meton) 2233 זֶרַע
Deuteronomy 30:19 יט הַעִדֹתִי בָכֶם הַיּוֹם, אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ--הַחַיִּים וְהַמָּוֶת נָתַתִּי לְפָנֶיךָ, הַבְּרָכָה וְהַקְּלָלָה; וּבָחַרְתָּ, בַּחַיִּים--לְמַעַן תִּחְיֶה, אַתָּה וְזַרְעֶךָ. 19 I call heaven and earth to witness against you this day, that I have set before thee life and death, the blessing and the curse; therefore choose life, that thou mayest live, thou and thy seed;

18165 וּזְרֹעֲךָ 2 Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) arm, forearm, shoulder, strength ; 1a) arm ; 1b) arm (as symbol of strength) ; 1c) forces (political and military) ; 1d) shoulder (of animal sacrificed) 2220 זְרֹועַ 1 Kings 8:42; Ezek. 4:7 מב כִּי יִשְׁמְעוּן, אֶת־

שִׁמְךָ הַגָּדוֹל, וְאֶת־יָדְךָ הַחֲזָקָה, וּזְרֹעֲךָ הַנְּטוּיָה; וּבָא וְהִתְפַּלֵּל, אֶל־הַבַּיִת הַזֶּה.   42 for they
shall hear of Thy great name, and of Thy mighty hand, and of Thine outstretched arm--when
he shall come and pray toward this house;

18166   וְזַרְעָם   4   Conjunctive waw | Noun - masculine singular construct |
third person masculine plural   1) seed, sowing, offspring ; 1a) a sowing ; 1b) seed ; 1c)
semen virile ; 1d) offspring, descendants, posterity, children ; 1e) of moral quality ; 1e1) a
practitioner of righteousness (fig.) ; 1f) sowing time (by meton)   2233   זֶ֫רַע
Ezr. 2:59; Neh. 7:61; Psalms 21:11; 102:29   נט וְאֵלֶּה, הָעֹלִים מִתֵּל מֶלַח תֵּל חַרְשָׁא, כְּרוּב
אַדָּן, אִמֵּר; וְלֹא יָכְלוּ, לְהַגִּיד בֵּית־אֲבוֹתָם וְזַרְעָם--אִם מִיִּשְׂרָאֵל, הֵם.   59 And these were they
that went up from Tel-melah, Tel-harsha, Cherub, Addan, and Immer; but they could not tell
their fathers' houses, and their seed, whether they were of Israel:

18167   וְזָרַעְתִּי   1   Conjunctive waw | Verb - Qal waw Consecutive Perfect -
first person common singular   1) to sow, scatter seed ; 1a) (Qal) ; 1a1) to sow ; 1a2)
producing, yielding seed ; 1b)(Niphal); 1b1) to be sown ; 1b2) to become pregnant, be made
pregnant ; 1c) (Pual) to be sown ; 1d) (Hiphil) to produce seed, yield seed   2232
זָרַע   Jer. 31:27   כז וְהָיָה כַּאֲשֶׁר שָׁקַדְתִּי עֲלֵיהֶם, לִנְתוֹשׁ וְלִנְתוֹץ וְלַהֲרֹס--וּלְהַאֲבִיד
וּלְהָרֵעַ: כֵּן אֶשְׁקֹד עֲלֵיהֶם לִבְנוֹת וְלִנְטֹעַ, נְאֻם־יְהוָה.   27 And it shall come to pass, that like
as I have watched over them to pluck up and to break down, and to overthrow and to destroy,
and to afflict; so will I watch over them to build and to plant, saith the LORD.

18168   וּזְרַעְתִּיהָ   1   Conjunctive waw | Verb - Qal waw Consecutive Perfect -
first person common singular | third person feminine singular   1) to sow, scatter seed ;
1a) (Qal) ; 1a1) to sow ; 1a2) producing, yielding seed ; 1b)(Niphal); 1b1) to be sown ; 1b2)
to become pregnant, be made pregnant ; 1c) (Pual) to be sown ; 1d) (Hiphil) to produce seed,
yield seed   2232   זָרַע   Hosea 2:23   כג וְהָיָה בַּיּוֹם הַהוּא, אֶעֱנֶה נְאֻם־
יְהוָה--אֶעֱנֶה, אֶת־הַשָּׁמָיִם; וְהֵם, יַעֲנוּ אֶת־הָאָרֶץ.   23 And it shall come to pass in that day, I
will respond, saith the LORD, I will respond to the heavens, and they shall respond to the earth;

18169   וּזְרֹעֹתָיו   1   Conjunctive waw | Noun - feminine plural construct |
third person masculine singular   1) arm, forearm, shoulder, strength ; 1a) arm ; 1b) arm
(as symbol of strength) ; 1c) forces (political and military) ; 1d) shoulder (of animal
sacrificed)   2220   זְרֹ֫עַ   Dan. 10:6   ו וּגְוִיָּתוֹ כְתַרְשִׁישׁ, וּפָנָיו כְּמַרְאֵה בָרָק
וְעֵינָיו כְּלַפִּידֵי אֵשׁ, וּזְרֹעֹתָיו וּמַרְגְּלֹתָיו, כְּעֵין נְחֹשֶׁת קָלָל; וְקוֹל דְּבָרָיו, כְּקוֹל הָמוֹן.   6 his body
also was like the beryl, and his face as the appearance of lightning, and his eyes as torches of
fire, and his arms and his feet like in colour to burnished brass, and the voice of his words like
the voice of a multitude.

18170   וּזְרַעְתֶּם   3   Conjunctive waw | Verb - Qal waw Consecutive Perfect -
second person masculine plural   1) to sow, scatter seed ; 1a) (Qal) ; 1a1) to sow ; 1a2)
producing, yielding seed ; 1b)(Niphal); 1b1) to be sown ; 1b2) to become pregnant, be made
pregnant ; 1c) (Pual) to be sown ; 1d) (Hiphil) to produce seed, yield seed   2232
זָרַע   Gen. 47:23; Leviticus 25:22; 26:16;   כג וַיֹּאמֶר יוֹסֵף אֶל־הָעָם, הֵן קָנִיתִי אֶתְכֶם
הַיּוֹם וְאֶת־אַדְמַתְכֶם לְפַרְעֹה; הֵא־לָכֶם זֶרַע, וּזְרַעְתֶּם אֶת־הָאֲדָמָה.   23 Then Joseph said unto

the people: 'Behold, I have bought you this day and your land for Pharaoh. Lo, here is seed for you, and ye shall sow the land.

18171 וְזָרַק 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to scatter, sprinkle, toss, throw, scatter abundantly, strew ; 1a) (Qal) to scatter, sprinkle, toss ; 1b) (Pual) to be sprinkled 2236 זָרַק Lev. 17:6 ו וְזָרַק הַכֹּהֵן אֶת-הַדָּם עַל-מִזְבַּח יְהוָה, פֶּתַח אֹהֶל מוֹעֵד; וְהִקְטִיר הַחֵלֶב, לְרֵיחַ נִיחֹחַ לַיהוָה. 6 And the priest shall dash the blood against the altar of the LORD at the door of the tent of meeting, and make the fat smoke for a sweet savour unto the LORD.

18172 וּזְרֹק 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to scatter, sprinkle, toss, throw, scatter abundantly, strew ; 1a) (Qal) to scatter, sprinkle, toss ; 1b) (Pual) to be sprinkled 2236 זָרַק Ezek. 10:2 ב וַיֹּאמֶר אֶל־הָאִישׁ לְבֻשׁ הַבַּדִּים, וַיֹּאמֶר בֹּא אֶל־בֵּינוֹת לַגַּלְגַּל אֶל־תַּחַת לַכְּרוּב וּמַלֵּא חָפְנֶיךָ גַחֲלֵי־אֵשׁ מִבֵּינוֹת לַכְּרֻבִים, וּזְרֹק, עַל־הָעִיר; וַיָּבֹא, לְעֵינָי. 2 And He spoke unto the man clothed in linen, and said: 'Go in between the wheelwork, even under the cherub, and fill both thy hands with coals of fire from between the cherubim, and dash them against the city.' And he went in in my sight.

18173 וְזָרְקוּ 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to scatter, sprinkle, toss, throw, scatter abundantly, strew ; 1a) (Qal) to scatter, sprinkle, toss ; 1b) (Pual) to be sprinkled 2236 זָרַק Lev. 1:5, 11; 3:2, 8, 13 ה וְשָׁחַט אֶת־בֶּן הַבָּקָר, לִפְנֵי יְהוָה; וְהִקְרִיבוּ בְּנֵי אַהֲרֹן הַכֹּהֲנִים, אֶת־הַדָּם, וְזָרְקוּ אֶת־הַדָּם עַל־הַמִּזְבֵּחַ סָבִיב, אֲשֶׁר־פֶּתַח אֹהֶל מוֹעֵד. 5 And he shall kill the bullock before the LORD; and Aaron's sons, the priests, shall present the blood, and dash the blood round about against the altar that is at the door of the tent of meeting.

18174 וּזְרָקוֹ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to scatter, sprinkle, toss, throw, scatter abundantly, strew ; 1a) (Qal) to scatter, sprinkle, toss ; 1b) (Pual) to be sprinkled 2236 זָרַק Exod. 9:8 ח וַיֹּאמֶר יְהוָה, אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן, קְחוּ לָכֶם מְלֹא חָפְנֵיכֶם, פִּיחַ כִּבְשָׁן; וּזְרָקוֹ מֹשֶׁה הַשָּׁמַיְמָה, לְעֵינֵי פַרְעֹה. 8 And the LORD said unto Moses and unto Aaron: 'Take to you handfuls of soot of the furnace, and let Moses throw it heavenward in the sight of Pharaoh.

18175 וְזָרַקְתָּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to scatter, sprinkle, toss, throw, scatter abundantly, strew ; 1a) (Qal) to scatter, sprinkle, toss ; 1b) (Pual) to be sprinkled 2236 זָרַק Exod. 29:16, 20 טז וְשָׁחַטְתָּ, אֶת־הָאָיִל; וְלָקַחְתָּ, אֶת־דָּמוֹ, וְזָרַקְתָּ עַל־הַמִּזְבֵּחַ, סָבִיב. 16 And thou shalt slay the ram, and thou shalt take its blood, and dash it round about against the altar.

18176 וְזָרַקְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to scatter, sprinkle, toss, throw, scatter abundantly, strew ; 1a) (Qal) to scatter, sprinkle, toss ; 1b) (Pual) to be sprinkled 2236 זָרַק Ezekiel 36:25 כה וְזָרַקְתִּי עֲלֵיכֶם מַיִם טְהוֹרִים, וּטְהַרְתֶּם: מִכֹּל טֻמְאוֹתֵיכֶם וּמִכָּל־גִּלּוּלֵיכֶם,

אֲטַהֵר אֶתְכֶם. 25 And I will sprinkle clean water upon you, and ye shall be clean; from all your uncleannesses, and from all your idols, will I cleanse you.

18177 וְזֶרֶשׁ 1 Conjunctive waw | Noun proper - feminine singular Zeresh = |gold|; 1) the wife of Haman, the Agagite 2238 זֶרֶשׁ Est. 6:13 יג וַיְסַפֵּר הָמָן לְזֶרֶשׁ אִשְׁתּוֹ, וּלְכָל־אֹהֲבָיו, אֵת, כָּל־אֲשֶׁר קָרָהוּ; וַיֹּאמְרוּ לוֹ חֲכָמָיו וְזֶרֶשׁ אִשְׁתּוֹ, אִם מִזֶּרַע הַיְּהוּדִים מָרְדֳּכַי אֲשֶׁר הַחִלּוֹתָ לִנְפֹּל לְפָנָיו לֹא־תוּכַל לוֹ--כִּי־נָפוֹל תִּפּוֹל, לְפָנָיו. 13 And Haman recounted unto Zeresh his wife and all his friends every thing that had befallen him. Then said his wise men and Zeresh his wife unto him: 'If Mordecai, before whom thou hast begun to fall, be of the seed of the Jews, thou shalt not prevail against him, but shalt surely fall before him.'

18178 וָזָרֶת 1 Conjunctive waw | Noun - feminine singular 1) span ; 1a) a unit of measure, approx half-cubit, or the distance from the thumb to the little finger on an outstretched hand 2239 זֶרֶת 1 Sam. 17:4 ד וַיֵּצֵא אִישׁ־הַבֵּנַיִם מִמַּחֲנוֹת פְּלִשְׁתִּים, גָּלְיָת שְׁמוֹ מִגַּת: גָּבְהוֹ, שֵׁשׁ אַמּוֹת וָזָרֶת. 4 And there went out a champion from the camp of the Philistines, named Goliath, of Gath, whose height was six cubits and a span.

18179 וְזֶרֶת 2 Conjunctive waw | Noun - feminine singular 1) span ; 1a) a unit of measure, approx half-cubit, or the distance from the thumb to the little finger on an outstretched hand 2239 זֶרֶת Exod. 28:16; 39:9 טז רָבוּעַ יִהְיֶה, כָּפוּל; זֶרֶת אָרְכּוֹ, וְזֶרֶת רָחְבּוֹ. 16 Four-square it shall be and double: a span shall be the length thereof, and a span the breadth thereof.

18180 וְזֵרִתִים 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular | third person masculine plural 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed ; 1a) (Qal) ; 1a1) to scatter ; 1a2) to fan, winnow ; 1b) (Niphal) to be scattered, be dispersed ; 1c) (Piel) ; 1c1) to scatter, disperse (intensive of Qal) ; 1c2) to winnow, sift ; 1d) (Pual) to be scattered, be spread out 2219 זָרָה Jer. 49:32, 36 לב וְהָיוּ גְמַלֵּיהֶם לָבַז, וַהֲמוֹן מִקְנֵיהֶם לְשָׁלָל, וְזֵרִתִים לְכָל־רוּחַ, קְצוּצֵי פֵאָה; וּמִכָּל־עֲבָרָיו אָבִיא אֶת־אֵידָם, נְאֻם־יְהוָה. 32 And their camels shall be a booty, and the multitude of their cattle a spoil; and I will scatter unto all winds them that have the corners polled; and I will bring their calamity from every side of them, saith the LORD.

18181 וְזֵתָם 1 Conjunctive waw | Noun proper - masculine singular Zetham = |olive|; 1) a Gershonite Levite, the son of Jehieli and grandson of Laadan 2241 זֵתָם 1 Chr. 23:8 ח בְּנֵי לַעְדָּן, הָרֹאשׁ יְחִיאֵל וְזֵתָם וְיוֹאֵל--שְׁלֹשָׁה. {ס} 8 The sons of Ladan: Jehiel the chief, and Zetham, and Joel, three. {S}

18182 וְחֻבָּה 1 יַחְבָּהkethib; Conjunctive waw | noun proper no gender no number no state qere 1) to withdraw, hide ; 1a) (Niphal) to hide oneself ; 1b) (Pual) to be forced into hiding ; 1c) (Hiphil) to hide ; 1d) (Hophal) to be hidden ; 1e) (Hithpael) ; 1e1) to hide oneself, draw back ; 1e2) to draw together, thicken, harden 2247 יַחְבָּה 1 Chr. 7:34 לד וּבְנֵי, שָׁמֶר--אֲחִי ורוהגה (וְרָהְגָּה), יחבה (וְחֻבָּה) וַאֲרָם. 34 And the sons of Shemer: Ahi, and Rohgah, and Hubbah, and Aram.

18183 וְחַבּוּרָה 1 Conjunctive waw | Noun - feminine singular 1)
bruise, stripe, wound, blow 2250 חַבּוּרָה Isaiah 1:6 ו מִכַּף־רֶגֶל וְעַד־
רֹאשׁ אֵין־בּוֹ מְתֹם, פֶּצַע וְחַבּוּרָה וּמַכָּה טְרִיָּה; לֹא־זֹרוּ וְלֹא חֻבָּשׁוּ, וְלֹא רֻכְּכָה בַּשָּׁמֶן. 6 From
the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises,
and festering sores: they have not been pressed, neither bound up, neither mollified with oil.
18184 וְחָבוֹר 1 Conjunctive waw | Noun proper - feminine singular
Habor = |joining|; 1) a tributary of the Euphrates River in Assyria 2249 חָבוֹר
1 Chr. 5:26 כו וַיָּעַר אֱלֹהֵי יִשְׂרָאֵל אֶת־רוּחַ פּוּל מֶלֶךְ־אַשּׁוּר, וְאֶת־רוּחַ תִּלְּגַת פִּלְנֶסֶר מֶלֶךְ
אַשּׁוּר, וַיַּגְלֵם לָראוּבֵנִי וְלַגָּדִי, וְלַחֲצִי שֵׁבֶט מְנַשֶּׁה; וַיְבִיאֵם לַחְלַח וְחָבוֹר וְהָרָא, וּנְהַר גּוֹזָן, עַד, הַיּוֹם
הַזֶּה. {פ} 26 And the God of Israel stirred up the spirit of Pul king of Assyria, and the
spirit of Tillegath-pilneser king of Assyria, and he carried them away, even the Reubenites, and
the Gadites, and the half-tribe of Manasseh, and brought them unto Halah, and Habor, and
Hara, and to the river of Gozan, unto this day. {P}
18185 וַחֲבָל 1 Conjunctive waw | Noun - masculine singular 1)
hurt, damage, injury 2257 חֲבָל Dan. 3:25 כה עָנֵה וְאָמַר, הָא־אֲנָה חָזֵה
גֻּבְרִין אַרְבְּעָה שְׁרַיִן מַהְלְכִין בְּגוֹא־נוּרָא, וַחֲבָל, לָא־אִיתַי בְּהוֹן; וְרֵוֵהּ דִּי רביעיא (רְבִיעָאָה), דָּמֵה
לְבַר־אֱלָהִין. {ס} 25 He answered and said: 'Lo, I see four men loose, walking in the
midst of the fire, and they have no hurt; and the appearance of the fourth is like a son of the
gods.' {S}
18186 וְחֻבַּל 1 Conjunctive waw | Verb - Pual waw Consecutive Perfect -
third person masculine singular 1) to bind ; 1a) (Qal) ; 1a1) to bind ; 2) to take a
pledge, lay to pledge ; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge ; 2b)
(Niphal) to give a pledge, become pledged ; 3) to destroy, spoil, deal corruptly, offend ; 3a)
(Qal) to spoil, corrupt, offend ; 3b) (Niphal) to be ruined ; 3c) (Piel) to destroy, ruin ; 3d)
(Pual) to be ruined, be broken ; 4) to bring forth, travail ; 4a) (Piel) to writhe, twist, travail
2254 חָבַל Isa. 10:27 כז וְהָיָה בַּיּוֹם הַהוּא, יָסוּר סֻבֳּלוֹ מֵעַל שִׁכְמֶךָ, וְעֻלּוֹ, מֵעַל
צַוָּארֶךָ; וְחֻבַּל עֹל, מִפְּנֵי־שָׁמֶן. 27 And it shall come to pass in that day, that his burden
shall depart from off thy shoulder, and his yoke from off thy neck, and the yoke shall be
destroyed by reason of fatness.
18187 וְחִבֵּל 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect -
third person masculine singular 1) to bind ; 1a) (Qal) ; 1a1) to bind ; 2) to take a
pledge, lay to pledge ; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge ; 2b)
(Niphal) to give a pledge, become pledged ; 3) to destroy, spoil, deal corruptly, offend ; 3a)
(Qal) to spoil, corrupt, offend ; 3b) (Niphal) to be ruined ; 3c) (Piel) to destroy, ruin ; 3d)
(Pual) to be ruined, be broken ; 4) to bring forth, travail ; 4a) (Piel) to writhe, twist, travail
2254 חָבַל Eccl. 5:5 ה אַל־תִּתֵּן אֶת־פִּיךָ, לַחֲטִיא אֶת־בְּשָׂרֶךָ, וְאַל־תֹּאמַר לִפְנֵי
הַמַּלְאָךְ, כִּי שְׁגָגָה הִיא: לָמָּה יִקְצֹף הָאֱלֹהִים עַל־קוֹלֶךָ, וְחִבֵּל אֶת־מַעֲשֵׂה יָדֶיךָ. 5 Suffer not
thy mouth to bring thy flesh into guilt, neither say thou before the messenger, that it was an
error; wherefore should God be angry at thy voice, and destroy the work of thy hands?
18188 וְחֶבֶל 2 Conjunctive waw | Noun - masculine singular 1) a
cord, rope, territory, band, company ; 1a) a rope, cord ; 1b) a measuring-cord or line ; 1c) a

measured portion, lot, part, region ; 1d) a band or company ; 2) pain, sorrow, travail, pang ; 2a) pains of travail ; 2b) pains, pangs, sorrows ; 3) union ; 4) destruction 2256
חֶבֶל Jos. 17:14; Mic. 2:10 יד וַיְדַבְּרוּ בְּנֵי יוֹסֵף, אֶת־יְהוֹשֻׁעַ לֵאמֹר: מַדּוּעַ נָתַתָּה לִּי
נַחֲלָה, גּוֹרָל אֶחָד וְחֶבֶל אֶחָד, וַאֲנִי עַם־רָב, עַד אֲשֶׁר־עַד־כֹּה בֵּרְכַנִי יְהוָה. 14 And the children of Joseph spoke unto Joshua, saying: 'Why hast thou given me but one lot and one part for an inheritance, seeing I am a great people, forasmuch as the LORD hath blessed me thus?'

18189 וְחַבְּלוּהִי 1 Conjunctive waw | Verb - Piel Imperative - masculine plural | third person masculine singular 1) to hurt, destroy ; 1a) (Pael) to hurt, destroy ; 1b) (Ithpael) to be destroyed 2255 חֲבַל Dan. 4:20 כ וְדִי
חֲזָה מַלְכָּא עִיר וְקַדִּישׁ נָחִת מִן־שְׁמַיָּא וְאָמַר גֹּדּוּ אִילָנָא וְחַבְּלוּהִי, בְּרַם עִקַּר שָׁרְשׁוֹהִי בְּאַרְעָא שְׁבֻקוּ,
וּבֶאֱסוּר דִּי־פַרְזֶל וּנְחָשׁ, בְּדִתְאָא דִּי בָרָא; וּבְטַל שְׁמַיָּא יִצְטַבַּע, וְעִם־חֵיוַת בָּרָא חֲלָקֵהּ, עַד דִּי־שִׁבְעָה
עִדָּנִין, יַחְלְפוּן עֲלוֹהִי. 20 And whereas the king saw a watcher and a holy one coming down from heaven, and saying: Hew down the tree, and destroy it; nevertheless leave the stump of the roots thereof in the earth, even in a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him--

18190 וְחֹבְלָיִךְ 1 Conjunctive waw | Noun - masculine plural construct | second feminine singular 1) sailor, seaman 2259 חֹבֵל Ezek. 27:27
כז הוֹנֵךְ, וְעִזְבוֹנַיִךְ, מַעֲרָבֵךְ, מַלָּחַיִךְ וְחֹבְלָיִךְ; מַחֲזִיקֵי בִדְקֵךְ וְעֹרְבֵי מַעֲרָבֵךְ וְכָל־אַנְשֵׁי מִלְחַמְתֵּךְ אֲשֶׁר־
בָּךְ, וּבְכָל־קְהָלֵךְ אֲשֶׁר בְּתוֹכֵךְ, יִפְּלוּ בְּלֵב יַמִּים, בְּיוֹם מַפַּלְתֵּךְ. 27 Thy riches, and thy wares, thy merchandise, thy mariners, and thy pilots, thy calkers, and the exchangers of thy merchandise, and all thy men of war, that are in thee, with all thy company which is in the midst of thee, shall fall into the heart of the seas in the day of thy ruin.

18191 וַחֲבָלִים 5 Conjunctive waw | Noun - masculine plural 1) a cord, rope, territory, band, company ; 1a) a rope, cord ; 1b) a measuring-cord or line ; 1c) a measured portion, lot, part, region ; 1d) a band or company ; 2) pain, sorrow, travail, pang ; 2a) pains of travail ; 2b) pains, pangs, sorrows ; 3) union ; 4) destruction 2256
חֶבֶל 1 Kings 20:31f; Psalms 140:6; Isa. 13:8; Jer. 49:24 לא וַיֹּאמְרוּ אֵלָיו, עֲבָדָיו,
הִנֵּה־נָא שָׁמַעְנוּ, כִּי מַלְכֵי בֵּית יִשְׂרָאֵל כִּי־מַלְכֵי חֶסֶד הֵם; נָשִׂימָה נָּא שַׂקִּים בְּמָתְנֵינוּ וַחֲבָלִים בְּרֹאשֵׁנוּ,
וְנֵצֵא אֶל־מֶלֶךְ יִשְׂרָאֵל--אוּלַי, יְחַיֶּה אֶת־נַפְשֶׁךָ. 31 And his servants said unto him: 'Behold now, we have heard that the kings of the house of Israel are merciful kings; let us, we pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel; peradventure he will save thy life.'

18192 וָחָבֶר 1 Conjunctive waw | Noun proper - masculine singular
Heber = |comrade|; 1) the Kenite, husband of Jael, who slewSisera by driving a nail into his temple ; 2) grandson of Asher from whom came the Heberites ; 3) father ofSocho, a Judahite ; 4) a Benjamite ; 5) another Benjamite ; 6) a Gadite 2268 חֶ֫בֶר 1 Chr. 8:17
יז וּזְבַדְיָה וּמְשֻׁלָּם, וְחִזְקִי וָחָבֶר. 17 And Zebadiah, and Meshullam, and Hizki, and Heber;

18193 וְחֻבַּר 1 Conjunctive waw | Verb - Pual waw Consecutive Perfect - third person masculine singular 1) to unite, join, bind together, be joined, be coupled,

be in league, heap up, have fellowship with, be compact, be a charmer ; 1a) (Qal) ; 1a1) to unite, be joined ; 1a2) to tie magic charms, charm ; 1b) (Piel) ; 1b1) to unite with, make an ally of ; 1b2) to unite, join, ally ; 1c) (Pual) ; 1c1) to be allied with, be united ; 1c2) to be joined together ; 1d) (Hiphil) to join together, pile up (words) ; 1e) (Hithpael) to join oneself to, make an alliance, league together 2266 חָבַר Exod. 28:7 ז
שְׁתֵּי כְתֵפֹת חֹבְרֹת, יִהְיֶה־לּוֹ אֶל־שְׁנֵי קְצוֹתָיו--וְחֻבָּר. 7 It shall have two shoulder-pieces joined to the two ends thereof, that it may be joined together.

18194 וְחֶבֶר 2 Conjunctive waw | Noun proper - masculine singular
Heber = |comrade|; 1) the Kenite, husband of Jael, who slewSisera by driving a nail into his temple ; 2) grandson of Asher from whom came the Heberites ; 3) father ofSocho, a Judahite ; 4) a Benjamite ; 5) another Benjamite ; 6) a Gadite 2268 חֶ֫בֶר Judges 4:11; 1 Chr. 7:32 יא וְחֶבֶר הַקֵּינִי נִפְרָד מִקַּיִן, מִבְּנֵי חֹבָב חֹתֵן מֹשֶׁה; וַיֵּט אָהֳלוֹ, עַד־אֵילוֹן בצענים (בְּצַעֲנַנִּים) אֲשֶׁר אֶת־קֶדֶשׁ. 11 Now Heber the Kenite had severed himself from the Kenites, even from the children of Hobab the father-in-law of Moses, and had pitched his tent as far as Elon-bezaanannim, which is by Kedesh.

18195 וְחֹבֵר 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer ; 1a) (Qal) ; 1a1) to unite, be joined ; 1a2) to tie magic charms, charm ; 1b) (Piel) ; 1b1) to unite with, make an ally of ; 1b2) to unite, join, ally ; 1c) (Pual) ; 1c1) to be allied with, be united ; 1c2) to be joined together ; 1d) (Hiphil) to join together, pile up (words) ; 1e) (Hithpael) to join oneself to, make an alliance, league together 2266 חָבַר Deuteronomy 18:11 יא וְחֹבֵר, חָבֶר; וְשֹׁאֵל אוֹב וְיִדְּעֹנִי, וְדֹרֵשׁ אֶל־הַמֵּתִים. 11 or a charmer, or one that consulteth a ghost or a familiar spirit, or a necromancer.

18196 וְחַבְרוֹהִי 2 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) associate, companion, friend, comrade, fellow
2269 חַבְרִין Dan. 2:13, 18 יג וְדָתָא נֶפְקַת, וְחַכִּימַיָּא מִתְקַטְּלִין; וּבְעוֹ דָּנִיֵּאל וְחַבְרוֹהִי, לְהִתְקְטָלָה. {פ} 13 So the decree went forth, and the wise men were to be slain; and they sought Daniel and his companions to be slain. {P}

18197 וְחֶבְרוֹן 4 Conjunctive waw | Noun proper - masculine singular
Hebron = |association| ; n pr loc ; 1) a city in south Judah approx 20 south of Jerusalem and approx 20 miles (30 km) north of Beersheba and near where Abraham built an altar ; n pr m ; 2) the 3rd son of Kohath and grandson of Levi ; 3) a descendant of Caleb 2275
חֶבְרוֹן Exod. 6:18; Num. 13:22; 1 Chr. 5:28; 6:3 יח וּבְנֵי קְהָת--עַמְרָם וְיִצְהָר, וְחֶבְרוֹן וְעֻזִּיאֵל; וּשְׁנֵי חַיֵּי קְהָת, שָׁלֹשׁ וּשְׁלֹשִׁים וּמְאַת שָׁנָה. 18 And the sons of Kohath: Amram, and Izhar, and Hebron, and Uzziel. And the years of the life of Kohath were a hundred thirty and three years.

18198 וְחַבְרֵי 1 Conjunctive waw | Noun - masculine plural construct
adj ; 1) united ; n m ; 2) associate, fellow, worshippers ; 3) companion 2270
חָבֵר Isa. 1:23 כג שָׂרַיִךְ סוֹרְרִים, וְחַבְרֵי גַּנָּבִים--כֻּלּוֹ אֹהֵב שֹׁחַד, וְרֹדֵף שַׁלְמֹנִים; יָתוֹם לֹא יִשְׁפֹּטוּ, וְרִיב אַלְמָנָה לֹא־יָבוֹא אֲלֵיהֶם. {ס} 23 Thy princes are rebellious, and

companions of thieves; every one loveth bribes, and followeth after rewards; they judge not the fatherless, neither doth the cause of the widow come unto them. {S}
18199 וְחִבַּרְתָּ 3 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer ; 1a) (Qal) ; 1a1) to unite, be joined ; 1a2) to tie magic charms, charm ; 1b) (Piel) ; 1b1) to unite with, make an ally of ; 1b2) to unite, join, ally ; 1c) (Pual) ; 1c1) to be allied with, be united ; 1c2) to be joined together ; 1d) (Hiphil) to join together, pile up (words) ; 1e) (Hithpael) to join oneself to, make an alliance, league together 2266 חָבַר Exod. 26:6, 9, 11
ו וְעָשִׂיתָ, חֲמִשִּׁים קַרְסֵי זָהָב; וְחִבַּרְתָּ אֶת-הַיְרִיעֹת אִשָּׁה אֶל-אֲחֹתָהּ, בַּקְּרָסִים, וְהָיָה הַמִּשְׁכָּן, אֶחָד.
6 And thou shalt make fifty clasps of gold, and couple the curtains one to another with the clasps, that the tabernacle may be one whole.
18200 וְחָבַשְׁתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal) ; 1a1) to bind, bind on ; 1a2) to bind up ; 1b) (Piel) to bind, restrain ; 1c) (Pual) to be bound up 2280 חָבַשׁ Exod. 29:9 ט וְחָגַרְתָּ אֹתָם אַבְנֵט אַהֲרֹן וּבָנָיו, וְחָבַשְׁתָּ לָהֶם מִגְבָּעֹת, וְהָיְתָה לָהֶם כְּהֻנָּה, לְחֻקַּת עוֹלָם; וּמִלֵּאתָ יַד-אַהֲרֹן, וְיַד-בָּנָיו. 9 And thou shalt gird them with girdles, Aaron and his sons, and bind head-tires on them; and they shall have the priesthood by a perpetual statute; and thou shalt consecrate Aaron and his sons.
18201 וְחַג 4 Conjunctive waw | Noun - masculine singular construct 1) festival, feast, festival-gathering, pilgrim-feast ; 1a) feast; 1b) festival sacrifice 2282 חָג Exod. 23:16; 34:22 טז וְחַג הַקָּצִיר בִּכּוּרֵי מַעֲשֶׂיךָ, אֲשֶׁר תִּזְרַע בַּשָּׂדֶה; וְחַג הָאָסִף בְּצֵאת הַשָּׁנָה, בְּאָסְפְּךָ אֶת-מַעֲשֶׂיךָ מִן-הַשָּׂדֶה. 16 and the feast of harvest, the first-fruits of thy labours, which thou sowest in the field; and the feast of ingathering, at the end of the year, when thou gatherest in thy labours out of the field.
18202 וְחֹגְגִים 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to hold a feast, hold a festival, make pilgrimage, keep a pilgrim-feast, celebrate, dance, stagger ; 1a) (Qal) ; 1a1) to keep a pilgrim-feast ; 1a2) to reel 2287 חָגַג 1 Sam. 30:16 טז וַיֹּרִדֵהוּ, וְהִנֵּה נְטֻשִׁים עַל-פְּנֵי כָל-הָאָרֶץ; אֹכְלִים וְשֹׁתִים, וְחֹגְגִים, בְּכֹל הַשָּׁלָל הַגָּדוֹל, אֲשֶׁר לָקְחוּ מֵאֶרֶץ פְּלִשְׁתִּים וּמֵאֶרֶץ יְהוּדָה. 16 And when he had brought him down, behold, they were spread abroad over all the ground, eating and drinking, and feasting, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.
18203 וַחֲגוֹר 1 Conjunctive waw | Noun - masculine singular 1) girdle, belt ; 2) girdle, loin-covering, belt, loin-cloth, armour 2290 חֲגוֹר Prov. 31:24 כד סָדִין עָשְׂתָה, וַתִּמְכֹּר; וַחֲגוֹר, נָתְנָה לַכְּנַעֲנִי. 24 She maketh linen garments and selleth them; and delivereth girdles unto the merchant.
18204 וַחֲגוֹרָה 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular | third person feminine singular 1) to gird, gird on, gird oneself, put on a belt ; 1a)(Qal) ; 1a1) to gird ; 1a2) to gird on, bind on ; 1a3) to gird oneself 2296

חָגַר Isa. 32:11 יא חִרְדוּ, שַׁאֲנַנּוֹת, רְגָזָה, בֹּטְחוֹת; פְּשֹׁטָה וְעֹרָה, וַחֲגוֹרָה עַל־חֲלָצָיִם.
11 Tremble, ye women that are at ease; be troubled, ye confident ones; strip you, and make you bare, and gird sackcloth upon your loins,

18205 וְחַגִּי 1 Conjunctive waw | Noun proper - masculine singular
Haggi = |festive| ; n pr m ; 1) second son of Gad ; adj ; 2) descendants of Haggi, a Gadite
2291 חַגִּי Gen. 46:16 טז וּבְנֵי גָד, צִפְיוֹן וְחַגִּי שׁוּנִי וְאֶצְבֹּן, עֵרִי וַאֲרוֹדִי, וְאַרְאֵלִי.
16 And the sons of Gad: Ziphion, and Haggi, Shuni, and Ezbon, Eri, and Arodi, and Areli.

18206 וְחָגְלָה 2 Conjunctive waw | Noun proper - feminine singular
Hoglah = |partridge|; 1) 3rd of 5 daughters of Zelophehad, a descendant of Manasseh
2295 חָגְלָה Num. 27:1; 36:11 א וַתִּקְרַבְנָה בְּנוֹת צְלָפְחָד, בֶּן-חֵפֶר בֶּן-גִּלְעָד בֶּן-מָכִיר בֶּן-מְנַשֶּׁה, לְמִשְׁפְּחֹת, מְנַשֶּׁה בֶן-יוֹסֵף; וְאֵלֶּה, שְׁמוֹת בְּנֹתָיו--מַחְלָה נֹעָה, וְחָגְלָה וּמִלְכָּה וְתִרְצָה.
1 Then drew near the daughters of Zelophehad, the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph; and these are the names of his daughters: Mahlah, Noah, and Hoglah, and Milcah, and Tirzah.

18207 וַחֲגֹרָה 1 Conjunctive waw | Noun - feminine singular 1) girdle, belt ; 2) girdle, loin-covering, belt, loin-cloth, armour 2290 חֲגוֹר 2 Sam. 18:11 יא וַיֹּאמֶר יוֹאָב, לָאִישׁ הַמַּגִּיד לוֹ, וְהִנֵּה רָאִיתָ, וּמַדּוּעַ לֹא־הִכִּיתוֹ שָׁם אָרְצָה; וְעָלַי, לָתֶת לְךָ עֲשָׂרָה כֶסֶף, וַחֲגֹרָה, אֶחָת. 11 And Joab said unto the man that told him: 'And, behold, thou sawest it, and why didst thou not smite him there to the ground? and I would have had to give thee ten pieces of silver, and a girdle.'

18208 וְחָגְרוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to gird, gird on, gird oneself, put on a belt ; 1a)(Qal) ; 1a1) to gird ; 1a2) to gird on, bind on ; 1a3) to gird oneself 2296 חָגַר Ezek. 7:18; 27:31 יח וְחָגְרוּ שַׂקִּים, וְכִסְּתָה אוֹתָם פַּלָּצוּת; וְאֶל כָּל־פָּנִים בּוּשָׁה, וּבְכָל־רָאשֵׁיהֶם קָרְחָה.
18 They shall also gird themselves with sackcloth, and horror shall cover them; and shame shall be upon all faces, and baldness upon all their heads.

18209 וְחִגְרוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural
1) to gird, gird on, gird oneself, put on a belt ; 1a)(Qal) ; 1a1) to gird ; 1a2) to gird on, bind on ; 1a3) to gird oneself 2296 חָגַר 2 Sam. 3:31 לא וַיֹּאמֶר דָּוִד אֶל־יוֹאָב וְאֶל־כָּל־הָעָם אֲשֶׁר־אִתּוֹ, קִרְעוּ בִגְדֵיכֶם וְחִגְרוּ שַׂקִּים, וְסִפְדוּ, לִפְנֵי אַבְנֵר; וְהַמֶּלֶךְ דָּוִד, הֹלֵךְ אַחֲרֵי הַמִּטָּה. 31 And David said to Joab, and to all the people that were with him: 'Rend your clothes, and gird you with sackcloth, and wail before Abner.' And king David followed the bier.

18210 וְחָגַרְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to gird, gird on, gird oneself, put on a belt ; 1a)(Qal) ; 1a1) to gird ; 1a2) to gird on, bind on ; 1a3) to gird oneself 2296
חָגַר Exodus 29:9 ט וְחָגַרְתָּ אֹתָם אַבְנֵט אַהֲרֹן וּבָנָיו, וְחָבַשְׁתָּ לָהֶם מִגְבָּעֹת, וְהָיְתָה לָהֶם כְּהֻנָּה, לְחֻקַּת עוֹלָם; וּמִלֵּאתָ יַד־אַהֲרֹן, וְיַד־בָּנָיו. 9 And thou shalt gird them with girdles, Aaron and his sons, and bind head-tires on them; and they shall have the priesthood by a perpetual statute; and thou shalt consecrate Aaron and his sons.

18211 וְחַגֹּתֶם 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to hold a feast, hold a festival, make pilgrimage, keep a pilgrim-feast, celebrate, dance, stagger ; 1a) (Qal) ; 1a1) to keep a pilgrim-feast ; 1a2) to reel 2287 חָגַג Exod. 12:14; Lev. 23:41; Num. 29:12 יד וְהָיָה הַיּוֹם הַזֶּה לָכֶם לְזִכָּרוֹן, וְחַגֹּתֶם אֹתוֹ חַג לַיהוָה: לְדֹרֹתֵיכֶם, חֻקַּת עוֹלָם תְּחָגֻּהוּ. 14 And this day shall be unto you for a memorial, and ye shall keep it a feast to the LORD; throughout your generations ye shall keep it a feast by an ordinance for ever.

18212 וְחַדּוּ 1 Conjunctive waw | Verb - Qal Perfect - third common plural 1) to be sharp, be alert, be keen ; 1a) (Qal) to be sharp, be keen ; 1b) (Hiphil) to sharpen ; 1c) (Hophal) to be sharpened 2300 חָדַד Hab. 1:8 ח וְקַלּוּ מִנְּמֵרִים סוּסָיו, וְחַדּוּ מִזְּאֵבֵי עֶרֶב, וּפָשׁוּ, פָּרָשָׁיו; וּפָרָשָׁיו, מֵרָחוֹק יָבֹאוּ--יָעֻפוּ, כְּנֶשֶׁר חָשׁ לֶאֱכוֹל. 8 Their horses also are swifter than leopards, and are more fierce than the wolves of the desert; and their horsemen spread themselves; yea, their horsemen come from far, they fly as a vulture that hasteth to devour.

18213 וְחֶדְוָה 1 Conjunctive waw | Noun - feminine singular 1) joy, gladness 2304 חֶדְוָה 1 Chr. 16:27 כז הוֹד וְהָדָר, לְפָנָיו--עֹז {ס} וְחֶדְוָה, בִּמְקֹמוֹ. {ר} 27 Honour and majesty are before Him; strength and gladness are in His place.

18214 וַחֲדָל 1 יֶחְדָּלkethib; Conjunctive waw | Verb - Qal Imperative - masculine singular homonym 1 qere 1) to stop, cease, desist, forego, cease to be, leave undone, forbear ; 1a) (Qal) ; 1a1) to cease, come to an end ; 1a2) to cease, leave off 2308 חָדַל Job 10:20 כ הֲלֹא־מְעַט יָמַי יחדל (וַחֲדָל); ישית (וְשִׁית) מִמֶּנִּי, וְאַבְלִיגָה מְּעָט. 20 Are not my days few? Cease then, and let me alone, that I may take comfort a little,

18215 וַחֲדַל 1 Conjunctive waw | Adjective - masculine singular construct 1) rejected, forbearing, transient, fleeting, lacking 2310 חָדֵל Isa. 53:3 ג נִבְזֶה וַחֲדַל אִישִׁים, אִישׁ מַכְאֹבוֹת וִידוּעַ חֹלִי; וּכְמַסְתֵּר פָּנִים מִמֶּנּוּ, נִבְזֶה וְלֹא חֲשַׁבְנֻהוּ. 3 He was despised, and forsaken of men, a man of pains, and acquainted with disease, and as one from whom men hide their face: he was despised, and we esteemed him not.

18216 וְחָדַל 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to stop, cease, desist, forego, cease to be, leave undone, forbear ; 1a) (Qal) ; 1a1) to cease, come to an end ; 1a2) to cease, leave off 2308 חָדַל Num. 9:13; Psalms 49:9 יג וְהָאִישׁ אֲשֶׁר-הוּא טָהוֹר וּבְדֶרֶךְ לֹא-הָיָה, וְחָדַל לַעֲשׂוֹת הַפֶּסַח--וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא, מֵעַמֶּיהָ: כִּי קָרְבַּן יְהוָה, לֹא הִקְרִיב בְּמֹעֲדוֹ--חֶטְאוֹ יִשָּׂא, הָאִישׁ הַהוּא. 13 But the man that is clean, and is not on a journey, and forbeareth to keep the passover, that soul shall be cut off from his people; because he brought not the offering of the LORD in its appointed season, that man shall bear his sin.

18217 וְחָדַלְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to stop, cease, desist, forego, cease to be, leave undone, forbear ; 1a) (Qal) ; 1a1) to cease, come to an end ; 1a2) to cease, leave off 2308 חָדַל Exod. 23:5 ה כִּי־תִרְאֶה חֲמוֹר שֹׂנַאֲךָ, רֹבֵץ תַּחַת מַשָּׂאוֹ, וְחָדַלְתָּ,

{ס} מֵעֲזֹב לוֹ--עָזֹב תַּעֲזֹב, עִמּוֹ.   5 If thou see the ass of him that hateth thee lying under its burden, thou shalt forbear to pass by him; thou shalt surely release it with him. {S}

18218   וְחַדְרֵי   1   Conjunctive waw | Noun - masculine plural construct
1) chamber, room, parlour, innermost or inward part, within   2315   חֶ֫דֶר
Job 9:9   ט עֹשֶׂה־עָשׁ, כְּסִיל וְכִימָה; וְחַדְרֵי תֵמָן.   9 Who maketh the Bear, Orion, and the Pleiades, and the chambers of the south.

18219   וַחֲדָרָיו   1   Conjunctive waw | Noun - masculine plural construct | third person masculine singular   1) chamber, room, parlour, innermost or inward part, within   2315   חֶ֫דֶר   1 Chr. 28:11   יא וַיִּתֵּן דָּוִיד לִשְׁלֹמֹה בְנוֹ אֶת־תַּבְנִית הָאוּלָם וְאֶת־בָּתָּיו וְגַנְזַכָּיו וַעֲלִיֹּתָיו, וַחֲדָרָיו הַפְּנִימִים--וּבֵית הַכַּפֹּרֶת.   11 Then David gave to Solomon his son the pattern of the porch [of the temple], and of the houses thereof, and of the treasuries thereof, and of the upper rooms thereof, and of the inner chambers thereof, and of the place of the ark-cover;

18220   וַחֲדָשָׁה   1   Conjunctive waw | Noun proper - feminine singular
Hadashah = |new|; 1)one of the towns in the low country of Judah   2322   חֲדָשָׁה
Jos. 15:37   לז צְנָן וַחֲדָשָׁה, וּמִגְדַּל־גָּד.   37 Zenan, and Hadashah, and Migdal-gad;

18221   וְחִדְּשׁוּ   1   Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural   1) to be new, renew, repair ; 1a) (Piel) ; 1a1) to renew, make anew ; 1a2) to repair ; 1b) (Hithpael) to renew oneself   2318   חָדַשׁ   Isa. 61:4   ד וּבָנוּ חָרְבוֹת עוֹלָם, שֹׁמְמוֹת רִאשֹׁנִים יְקוֹמֵמוּ; וְחִדְּשׁוּ עָרֵי חֹרֶב, שֹׁמְמוֹת דּוֹר וָדוֹר.
4 And they shall build the old wastes, they shall raise up the former desolations, and they shall renew the waste cities, the desolations of many generations.

18222   וַחֲדָשׁוֹת   1   Conjunctive waw | Adjective - feminine plural   1) new, new thing, fresh   2319   חָדָשׁ   Isa. 42:9   ט הָרִאשֹׁנוֹת, הִנֵּה־בָאוּ;
{פ} וַחֲדָשׁוֹת אֲנִי מַגִּיד, בְּטֶרֶם תִּצְמַחְנָה אַשְׁמִיעַ אֶתְכֶם.   9 Behold, the former things are come to pass, and new things do I declare; before they spring forth I tell you of them. {P}

18223   וְחוּג   1   Conjunctive waw | Noun - masculine singular construct
1) circle, circuit, compass ; 2) (BDB) vault (of the heavens)   2329   חוּג   Job 22:14   יד עָבִים סֵתֶר-לוֹ, וְלֹא יִרְאֶה; וְחוּג שָׁמַיִם, יִתְהַלָּךְ.   14 Thick clouds are a covering to Him, that He seeth not; and He walketh in the circuit of heaven.'

18224   וְחוּט   2   Conjunctive waw | Noun - masculine singular construct
1) a thread, cord, line, string   2339   חוּט   1 Kings 7:15; Jer. 52:21   טו וַיָּצַר אֶת־שְׁנֵי הָעַמּוּדִים, נְחֹשֶׁת: שְׁמֹנֶה עֶשְׂרֵה אַמָּה, קוֹמַת הָעַמּוּד הָאֶחָד, וְחוּט שְׁתֵּים־עֶשְׂרֵה אַמָּה, יָסֹב אֶת־הָעַמּוּד הַשֵּׁנִי.   15 Thus he fashioned the two pillars of brass, of eighteen cubits high each; and a line of twelve cubits did compass it about; [and so] the other pillar.

18225   וַחֲוִילָה   2   Conjunctive waw | Noun proper - feminine singular
Havilah = |circle| ; n pr loc ; 1) a part of Eden through which flowed the river Pison (Araxes); was probably the Grecian Colchis, in the northeast corner of Asia Minor, near the CaspianSea ; 2) a district in Arabia of the Ishmaelites named from the 2nd son of Cush; probably the district of Kualan, in the northwestern part of Yemen ; n pr m ; 3) a son of Cush ; 4) a son of Joktan   2341   חֲוִילָה   Gen. 10:7; 1 Chr. 1:9   ז וּבְנֵי כוּשׁ--

סְבָא וַחֲוִילָה, וְסַבְתָּה וְרַעְמָה וְסַבְתְּכָא; וּבְנֵי רַעְמָה, שְׁבָא וּדְדָן. 7 And the sons of Cush: Seba, and Havilah, and Sabtah, and Raamah, and Sabteca; and the sons of Raamah: Sheba, and Dedan.

18226 וְחוּל 2 Conjunctive waw | Noun proper - masculine singular
Hul = |circle|; 1) the second son of Aram and grandson ofShem 2343 חוּל
Gen. 10:23; 1 Chr. 1:17 כג וּבְנֵי, אֲרָם־־עוּץ וְחוּל, וְגֶתֶר וָמַשׁ. 23 And the sons of Aram: Uz, and Hul, and Gether, and Mash.

18227 וְחוּם 1 Conjunctive waw | Adjective - masculine singular 1) dark colour, darkened, dark brown or black 2345 חוּם Gen. 30:33 לג
וְעָנְתָה־בִּי צִדְקָתִי בְּיוֹם מָחָר, כִּי־תָבוֹא עַל־שְׂכָרִי לְפָנֶיךָ: כֹּל אֲשֶׁר־אֵינֶנּוּ נָקֹד וְטָלוּא בָּעִזִּים, וְחוּם בַּכְּשָׂבִים־־גָּנוּב הוּא, אִתִּי. 33 So shall my righteousness witness against me hereafter, when thou shalt come to look over my hire that is before thee: every one that is not speckled and spotted among the goats, and dark among the sheep, that if found with me shall be counted stolen.'

18228 וְחוּסָה 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular | third person feminine singular 1) (Qal) to pity, have compassion, spare, look upon with compassion 2347 חוּס Neh. 13:22 כב וָאֹמְרָה לַלְוִיִּם, אֲשֶׁר
יִהְיוּ מִטַּהֲרִים וּבָאִים שֹׁמְרִים הַשְּׁעָרִים--לְקַדֵּשׁ, אֶת-יוֹם הַשַּׁבָּת; גַּם-זֹאת זָכְרָה-לִּי אֱלֹהַי, וְחוּסָה עָלַי כְּרֹב חַסְדֶּךָ. {פ} 22 And I commanded the Levites that they should purify themselves, and that they should come and keep the gates, to sanctify the sabbath day. Remember unto me, O my God, this also, and spare me according to the greatness of Thy mercy. {P}

18229 וָחוּצָה 1 Conjunctive waw | Noun - masculine singular | third person feminine singular 1) outside, outward, street, the outside 2351 חוּץ
Num. 35:4 ד וּמִגְרְשֵׁי, הֶעָרִים, אֲשֶׁר תִּתְּנוּ, לַלְוִיִּם--מִקִּיר הָעִיר וָחוּצָה, אֶלֶף אַמָּה סָבִיב.
4 And the open land about the cities, which ye shall give unto the Levites, shall be from the wall of the city and outward a thousand cubits round about.

18230 וְחוּצוֹת 2 Conjunctive waw | Noun - masculine plural 1) outside, outward, street, the outside 2351 חוּץ 1 Kings 20:34; Prov. 8:26
לד וַיֹּאמֶר אֵלָיו הֶעָרִים אֲשֶׁר־לָקַח־אָבִי מֵאֵת אָבִיךָ אָשִׁיב, וְחֻצוֹת תָּשִׂים לְךָ בְדַמֶּשֶׂק כַּאֲשֶׁר־שָׂם אָבִי בְּשֹׁמְרוֹן, וַאֲנִי, בַּבְּרִית אֲשַׁלְּחֶךָּ; וַיִּכְרָת־לוֹ בְרִית, וַיְשַׁלְּחֵהוּ. {ס} 34 And [Ben-hadad] said unto him: 'The cities which my father took from thy father I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria.' 'And I[, said Ahab,] will let thee go with this covenant.' So he made a covenant with him, and let him go. {S}

18231 וָחוּר 1 Conjunctive waw | Noun - masculine singular 1) white cloth, white stuff 2353 חוּר Est. 8:15 טו וּמָרְדֳּכַי יָצָא מִלִּפְנֵי
הַמֶּלֶךְ, בִּלְבוּשׁ מַלְכוּת תְּכֵלֶת וָחוּר, וַעֲטֶרֶת זָהָב גְּדוֹלָה, וְתַכְרִיךְ בּוּץ וְאַרְגָּמָן; וְהָעִיר שׁוּשָׁן, צָהֲלָה וְשָׂמֵחָה. 15 And Mordecai went forth from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a robe of fine linen and purple; and the city of Shushan shouted and was glad.

18232 וְחוּר 5 Conjunctive waw | Noun proper - masculine singular
Hur = |hole|; 1) a chief assistant to Moses and Aaron ; 2) grandfather of Bezaleel, the chief

artificer of the tabernacle; possibly the same as 1 above ; 3) the 4th of the 5 kings of Midian who were slain with Balaam after Peor ; 4) father of Rephaiah in the time of Nehemiah ; 5) father of Ben-Hur who was commissariat officer forSolomon in Mount Ephraim 2354
חוּר Exod. 17:10, 12; 24:14; 1 Chr. 2:20; 4:1 י וַיַּעַשׂ יְהוֹשֻׁעַ, כַּאֲשֶׁר אָמַר־לוֹ מֹשֶׁה-- לְהִלָּחֵם, בַּעֲמָלֵק; וּמֹשֶׁה אַהֲרֹן וְחוּר, עָלוּ רֹאשׁ הַגִּבְעָה. 10 So Joshua did as Moses had said to him, and fought with Amalek; and Moses, Aaron, and Hur went up to the top of the hill.

18233 וְחוּרָם 1 Conjunctive waw | Noun proper - masculine singular
Huram = |noble born|; 1) son of Bela and grandson of Benjamin ; 2) king of Tyre allied with David andSolomon; alternate spelling for 'Hiram' ; 3) a chief architect ofSolomon's temple; alternate spelling for 'Hiram' 2361 חוּרָם 1 Chr. 8:5 ה וְגֵרָא וּשְׁפוּפָן, וְחוּרָם. 5 and Gera, and Shephuphan, and Huram.

18234 וְחוּשַׁי 1 Conjunctive waw | Noun proper - masculine singular
Hushai = |hasting|; 1) an Archite, a friend of David ; 2) the father of Baana, an officer ofSolomon; probably the same as 1 2365 חוּשַׁי 1 Chr. 27:33 לג וַאֲחִיתֹפֶל, יוֹעֵץ לַמֶּלֶךְ; וְחוּשַׁי הָאַרְכִּי, רֵעַ הַמֶּלֶךְ. {ס} 33 and Ahithophel was the king's counsellor; and Hushai the Archite was the king's friend;

18235 וָחוֹחַ 1 Conjunctive waw | Noun - masculine singular 1) thorn, brier, bramble, thornbush, thicket ; 2) hook, ring, fetter 2336 חוֹחַ
Isa. 34:13 יג וְעָלְתָה אַרְמְנֹתֶיהָ סִירִים, קִמּוֹשׂ וָחוֹחַ בְּמִבְצָרֶיהָ; וְהָיְתָה נְוֵה תַנִּים, חָצִיר לִבְנוֹת יַעֲנָה. 13 And thorns shall come up in her palaces, nettles and thistles in the fortresses thereof; and it shall be a habitation of wild-dogs, an enclosure for ostriches.

18236 וְחוֹטֶא 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא Eccl. 9:18 יח טוֹבָה חָכְמָה, מִכְּלֵי קְרָב; וְחוֹטֶא אֶחָד, יְאַבֵּד טוֹבָה הַרְבֵּה. 18 Wisdom is better than weapons of war; but one sinner destroyeth much good.

18237 וְחוֹטֵא 3 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא Prov. 11:31; Eccl. 7:26; Hab. 2:10 לא הֵן צַדִּיק, בָּאָרֶץ יְשֻׁלָּם; אַף, כִּי-רָשָׁע וְחוֹטֵא. 31 Behold, the righteous shall be requited in the earth; how much more the wicked and the sinner!

18238 וְחוֹמָה 1 Conjunctive waw | Noun - feminine singular 1) wall
2346 חוֹמָה Lam. 2:8 ח חָשַׁב יְהוָה לְהַשְׁחִית, חוֹמַת בַּת־צִיּוֹן--נָטָה קָו, לֹא־
הֵשִׁיב יָדוֹ מִבַּלֵּעַ; וַיַּאֲבֶל־חֵל וְחוֹמָה, יַחְדָּו אֻמְלָלוּ. {ס} 8 The LORD hath purposed to
destroy the wall of the daughter of Zion; He hath stretched out the line, He hath not
withdrawn His hand from destroying; but He hath made the rampart and wall to mourn, they
languish together. {S}

18239 וְחוֹמֵץ 1 Conjunctive waw | Verb - Qal Participle - masculine
singular 1) to be leavened, be sour ; 1a) (Qal) to be leavened ; 1b) (Hiphil) to taste
something leavened ; 1c) (Hithpael) to be embittered, grieved ; 2) to be cruel, oppress, be
ruthless ; 3) to be red 2556 חָמֵץ Psalm 71:4 ד אֱלֹהַי--פַּלְּטֵנִי, מִיַּד
רָשָׁע; מִכַּף מְעַוֵּל וְחוֹמֵץ. 4 O my God, rescue me out of the hand of the wicked, out of
the grasp of the unrighteous and ruthless man.

18240 וְחוֹמַת 1 Conjunctive waw | Noun - feminine singular construct
1) wall 2346 חוֹמָה Neh. 1:3 ג וַיֹּאמְרוּ, לִי--הַנִּשְׁאָרִים אֲשֶׁר-נִשְׁאֲרוּ מִן-
הַשְּׁבִי שָׁם בַּמְּדִינָה, בְּרָעָה גְדֹלָה וּבְחֶרְפָּה; וְחוֹמַת יְרוּשָׁלִַם מְפֹרָצֶת, וּשְׁעָרֶיהָ נִצְּתוּ בָאֵשׁ. 3 And
they said unto me: 'The remnant that are left of the captivity there in the province are in great
affliction and reproach; the wall of Jerusalem also is broken down, and the gates thereof are
burned with fire.'

18241 וְחוֹשֵׂךְ 1 Conjunctive waw | Verb - Qal Participle - masculine
singular 1) to withhold, restrain, hold back, keep in check, refrain ; 1a) (Qal) ; 1a1) to
withhold, keep back, keep for oneself, keep from, hold in check, refrain, spare, reserve ; 1a2) to
restrain, check ; 1b) (Niphal) to assuage, be spared 2820 חָשַׂךְ Prov. 11:24
כד יֵשׁ מְפַזֵּר, וְנוֹסָף עוֹד; וְחוֹשֵׂךְ מִיֹּשֶׁר, אַךְ-לְמַחְסוֹר. 24 There is that scattereth, and yet
increaseth; and there is that withholdeth more than is meet, but it tendeth only to want.

18242 וַחֲזָאֵל 1 Conjunctive waw | Noun proper - masculine singular
Hazael = |one who sees God|; 1) a king ofSyria; sent by his master, Ben-hadad, to the prophet
Elisha, to seek a remedy for Ben-hadad's leprosy; apparently later killed Ben-hadad, assumed
the throne, and soon became engaged in a war with the kings of Judah and Israel for the
possession of the city of Ramoth-gilead 2371 חֲזָהאֵל 2 Kings 13:22
כב וַחֲזָאֵל מֶלֶךְ אֲרָם, לָחַץ אֶת־יִשְׂרָאֵל, כֹּל, יְמֵי יְהוֹאָחָז. 22 And Hazael king of Aram
oppressed Israel all the days of Jehoahaz.

18243 וַחֲזֵה 1 Conjunctive waw | Noun - masculine singular construct
1) breast (of animals), breast of an animal sacrifice 2373 חָזֶה Lev. 10:15
טו שׁוֹק הַתְּרוּמָה וַחֲזֵה הַתְּנוּפָה, עַל אִשֵּׁי הַחֲלָבִים יָבִיאוּ, לְהָנִיף תְּנוּפָה, לִפְנֵי יְהוָה; וְהָיָה לְךָ וּלְבָנֶיךָ
אִתְּךָ, לְחָק־עוֹלָם, כַּאֲשֶׁר, צִוָּה יְהוָה. 15 The thigh of heaving and the breast of waving
shall they bring with the offerings of the fat made by fire, to wave it for a wave-offering before
the LORD; and it shall be thine, and thy sons' with thee, as a due for ever; as the LORD hath
commanded.'

18244 וְחֶזְוַהּ 1 Conjunctive waw | Noun - masculine singular construct |
third person feminine singular 1) vision, appearance ; 1a) vision ; 1b) appearance
2376 חֱזֵוא Dan. 7:20 כ וְעַל־קַרְנַיָּא עֲשַׂר, דִּי בְרֵאשַׁהּ, וְאָחֳרִי דִּי סִלְקַת, ונפלו

(וּנְפַלָה) מִן־קדמיה (קֳדָמַהּ) תְּלָת; וְקַרְנָא דִכֵּן וְעַיְנִין לַהּ, וּפֻם מְמַלִּל רַבְרְבָן, וְחֶזְוַהּ, רַב מִן־חַבְרָתַהּ.
20 and concerning the ten horns that were on its head, and the other horn which came up, and before which three fell; even that horn that had eyes, and a mouth that spoke great things, whose appearance was greater than that of its fellows.

18245 וְחֶזְוֵי 5 Conjunctive waw | Noun - masculine plural construct
1) vision, appearance ; 1a) vision ; 1b) appearance 2376 חֱזוּא Dan. 2:28; 4:2, 7; 7:1, 15 כח בְּרַם אִיתַי אֱלָהּ בִּשְׁמַיָּא, גָּלֵא רָזִין, וְהוֹדַע לְמַלְכָּא נְבוּכַדְנֶצַּר, מָה דִּי לֶהֱוֵא בְּאַחֲרִית יוֹמַיָּא; חֶלְמָךְ וְחֶזְוֵי רֵאשָׁךְ עַל־מִשְׁכְּבָךְ, דְּנָה הוּא. {פ} 28 but there is a God in heaven that revealeth secrets, and He hath made known to the king Nebuchadnezzar what shall be in the end of days. Thy dream, and the visions of thy head upon thy bed, are these: {P}

18246 וְחָזוּתְכֶם 1 Conjunctive waw | Noun - feminine singular construct | second person masculine plural 1) vision, conspicuousness ; 1a) vision, oracle of a prophet ; 1a1) agreement ; 1b) conspicuousness in appearance 2380 חָזוּת Isa. 28:18 יח וְכֻפַּר בְּרִיתְכֶם אֶת־מָוֶת, וְחָזוּתְכֶם אֶת־שְׁאוֹל לֹא תָקוּם; שׁוֹט שׁוֹטֵף כִּי יַעֲבֹר, וִהְיִיתֶם לוֹ לְמִרְמָס. 18 And your covenant with death shall be disannulled and your agreement with the nether-world shall not stand; when the scouring scourge shall pass through, then ye shall be trodden down by it,

18247 וַחֲזוֹתֵהּ 2 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) view, sight, visibility 2379 חֲזוֹת Dan. 4:8, 17 ח רְבָה אִילָנָא, וּתְקִף; וְרוּמֵהּ יִמְטֵא לִשְׁמַיָּא, וַחֲזוֹתֵהּ לְסוֹף כָּל־אַרְעָא. 8 The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth.

18248 וַחֲזִיאֵל 1 Conjunctive waw | Noun proper - masculine singular Haziel = |vision of God|; 1) a Levite of the family ofShimei of the Gershonites in the time of David orSolomon 2381 חֲזִיאֵל 1 Chr. 23:9 ט בְּנֵי שִׁמְעִי, שלמות (שְׁלֹמִית) וַחֲזִיאֵל וְהָרָן--שְׁלֹשָׁה; אֵלֶּה רָאשֵׁי הָאָבוֹת, לְלַעְדָּן. {ס} 9 The sons of Shimei: Shelomith, and Haziel, and Haran, three. These were the heads of the fathers' houses of Ladan. {S}

18249 וַחֲזִיתֶם 1 Conjunctive waw | Verb - Qal Perfect - second person masculine plural 1) to see, perceive, look, behold, prophesy, provide ; 1a) (Qal) ; 1a1) to see, behold ; 1a2) to see as a seer in the ecstatic state ; 1a3) to see, perceive ; 1a3a) with the intelligence ; 1a3b) to see (by experience) ; 1a3c) to provide 2372 חָזָה Ezek. 13:8 ח לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, יַעַן דַּבֶּרְכֶם שָׁוְא, וַחֲזִיתֶם כָּזָב--לָכֵן הִנְנִי אֲלֵיכֶם, נְאֻם אֲדֹנָי יְהוִה. 8 Therefore thus saith the Lord GOD: Because ye have spoken vanity, and seen lies, therefore, behold, I am against you, saith the Lord GOD.

18250 וַחֲזָק 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ;

1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with
2388 חָזַק Dan. 10:19 יט וַיֹּאמֶר אַל־תִּירָא אִישׁ־חֲמֻדוֹת, שָׁלוֹם לָךְ--חֲזַק וַחֲזָק; וּכְדַבְּרוֹ עִמִּי הִתְחַזַּקְתִּי, וָאֹמְרָה יְדַבֵּר אֲדֹנִי כִּי חִזַּקְתָּנִי. 19 And he said: 'O man greatly beloved, fear not! peace be unto thee, be strong, yea, be strong.' And when he had spoken unto me, I was strengthened, and said: 'Let my lord speak; for thou hast strengthened me.'
18251 וַחֲזַק 2 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with
2388 חָזַק Hag. 2:4 x 2 ד וְעַתָּה חֲזַק זְרֻבָּבֶל נְאֻם־יְהוָה וַחֲזַק יְהוֹשֻׁעַ בֶן־יְהוֹצָדָק הַכֹּהֵן הַגָּדוֹל וַחֲזַק כָּל־עַם הָאָרֶץ, נְאֻם־יְהוָה--וַעֲשׂוּ: כִּי־אֲנִי אִתְּכֶם, נְאֻם יְהוָה צְבָאוֹת. 4 Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Jehozadak, the high priest; and be strong, all ye people of the land, saith the LORD, and work; for I am with you, saith the LORD of hosts.
18252 וְחָזָק 2 Conjunctive waw | Adjective - masculine singular 1) strong, stout, mighty ; 1a) strong ; 1a1) severe, sharp, hot; 1a2) firm, hard ; 1b) a strongone (subst) 2389 חָזָק 1 Kings 19:11; Amos 2:14 יא וַיֹּאמֶר, צֵא וְעָמַדְתָּ בָהָר לִפְנֵי יְהוָה, וְהִנֵּה יְהוָה עֹבֵר וְרוּחַ גְּדוֹלָה וְחָזָק מְפָרֵק הָרִים וּמְשַׁבֵּר סְלָעִים לִפְנֵי יְהוָה, לֹא בָרוּחַ יְהוָה; וְאַחַר הָרוּחַ רַעַשׁ, לֹא בָרַעַשׁ יְהוָה. 11 And He said: 'Go forth, and stand upon the mount before the LORD.' And, behold, the LORD passed by, and a great and strong wind rent the mountains, and broke in pieces the rocks before the LORD; but the LORD was not in the wind; and after the wind an earthquake; but the LORD was not in the earthquake;
18253 וְחָזֵק 2 Conjunctive waw | Adjective - masculine singular 1) stronger, louder 2390 חָזֵק Exod. 19:19; 2 Sam. 3:1 יט וַיְהִי קוֹל הַשֹּׁפָר, הוֹלֵךְ וְחָזֵק מְאֹד; מֹשֶׁה יְדַבֵּר, וְהָאֱלֹהִים יַעֲנֶנּוּ בְקוֹל. 19 And when the voice of the horn waxed louder and louder, Moses spoke, and God answered him by a voice.
18254 וְחַזְּקֵהוּ 2 Conjunctive waw | Verb - Piel Imperative - masculine singular | third person masculine singular 1) to strengthen, prevail, harden, be strong,

become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק Deut. 3:28; 2 Sam. 11:25 כח וְצַו אֶת־יְהוֹשֻׁעַ, וְחַזְּקֵהוּ וְאַמְּצֵהוּ: כִּי־הוּא יַעֲבֹר, לִפְנֵי הָעָם הַזֶּה, וְהוּא יַנְחִיל אוֹתָם, אֶת־הָאָרֶץ אֲשֶׁר תִּרְאֶה. 28 But charge Joshua, and encourage him, and strengthen him; for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see.'

18255 וְחָזְקוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק 2 Sam. 16:21 כא וַיֹּאמֶר אֲחִיתֹפֶל, אֶל־אַבְשָׁלֹם, בּוֹא אֶל־פִּלַגְשֵׁי אָבִיךָ, אֲשֶׁר הִנִּיחַ לִשְׁמוֹר הַבָּיִת; וְשָׁמַע כָּל־יִשְׂרָאֵל, כִּי־נִבְאַשְׁתָּ אֶת־אָבִיךָ, וְחָזְקוּ, יְדֵי כָּל־אֲשֶׁר אִתָּךְ. 21 And Ahithophel said unto Absalom: 'Go in unto thy father's concubines, that he hath left to keep the house; and all Israel will hear that thou art abhorred of thy father; then will the hands of all that are with thee be strong.'

18256 וְחִזְּקוּ 2 וְחִזְּקוּ־בוֹ Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק 2 Kings 12:15; Jer. 23:14 טו כִּי־לְעֹשֵׂי הַמְּלָאכָה, יִתְּנֻהוּ; וְחִזְּקוּ־בוֹ, אֶת־בֵּית יְהוָה. 15 for they gave that to them that did the work, and repaired therewith the house of the LORD.

18257 וְחִזְקִי 1 Conjunctive waw | Noun proper - masculine singular Hezeki = |strong|; 1) a Benjamite, descendant ofShaaraim 2395 חִזְקִי 1 Chr. 8:17 יז וּזְבַדְיָה וּמְשֻׁלָּם, וְחִזְקִי וָחָבֶר. 17 And Zebadiah, and Meshullam, and Hizki, and Heber;

18258 וְחִזְקֵי־ 1 וְחִזְקֵי־לֵב Conjunctive waw | Adjective - masculine plural construct 1) strong, stout, mighty ; 1a) strong ; 1a1) severe, sharp, hot; 1a2) firm, hard ; 1b) a strongone (subst) 2389 חָזָק Ezek. 2:4 ד וְהַבָּנִים, קְשֵׁי פָנִים וְחִזְקֵי־לֵב--אֲנִי שׁוֹלֵחַ אוֹתְךָ, אֲלֵיהֶם; וְאָמַרְתָּ אֲלֵיהֶם, כֹּה אָמַר אֲדֹנָי יְהוִה. 4 and the children are brazen-faced and stiff-hearted, I do send thee unto them; and thou shalt say unto them: Thus saith the Lord GOD.

18259 וְחִזְקִיָּה 1 Conjunctive waw | Noun proper - masculine singular Hezekiah or Hizkiah or Hizkijah = |Jehovah is my strength|; 1) 12th king of Judah, son of Ahaz and Abijah; a good king in that he served Jehovah and did away with idolatrous practices ; 2) great-great-grandfather of Zephaniah the prophet ; 3) son of Neariah, a descendant of David ; 4) head of a family of returning exiles in the time of Nehemiah 2396 חִזְקִיָּה 1 Chr. 3:23 כג וּבֶן־נְעַרְיָה, אֶלְיוֹעֵינַי וְחִזְקִיָּה וְעַזְרִיקָם--שְׁלֹשָׁה. {ס} 23 And the sons of Neariah: Elioenai, and Hizkiah, and Azrikam, three. {S}

18260 וְחַזְּקֵנִי 1 Conjunctive waw | Verb - Piel Imperative - masculine singular | first person common singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק Jdg. 16:28 כח וַיִּקְרָא שִׁמְשׁוֹן אֶל־יְהוָה, וַיֹּאמַר: אֲדֹנָי יְהוִה זָכְרֵנִי נָא וְחַזְּקֵנִי נָא אַךְ הַפַּעַם הַזֶּה, הָאֱלֹהִים, וְאִנָּקְמָה נְקַם־אַחַת מִשְּׁתֵי עֵינַי, מִפְּלִשְׁתִּים. 28 And Samson called unto the LORD, and said: 'O Lord GOD, remember me, I pray Thee, and strengthen me, I pray Thee, only this once, O God, that I may be this once avenged of the Philistines for my two eyes.'

18261 וְחָזַקְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק 1 Kings 2:2 ב אָנֹכִי הֹלֵךְ, בְּדֶרֶךְ כָּל־הָאָרֶץ; וְחָזַקְתָּ, וְהָיִיתָ לְאִישׁ. 2 'I go the way of all the earth; be thou strong therefore, and show thyself a man;

18262 וְחִזַּקְתִּי 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק Exodus 14:4, Ezekiel 30:24 ד וְחִזַּקְתִּי אֶת־לֵב־פַּרְעֹה, וְרָדַף אַחֲרֵיהֶם, וְאִכָּבְדָה בְּפַרְעֹה וּבְכָל־חֵילוֹ, וְיָדְעוּ מִצְרַיִם כִּי־אֲנִי יְהוָה; וַיַּעֲשׂוּ־כֵן. 4 And I will harden Pharaoh's heart, and he shall follow after them; and I will get Me honour upon Pharaoh, and upon all his host; and the Egyptians shall know that I am the LORD.' And they did so.

18263 וַחֲזַקְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ;

1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק Jos. 23:6 ו וַחֲזַקְתֶּם מְאֹד--לִשְׁמֹר
וְלַעֲשׂוֹת, אֵת כָּל־הַכָּתוּב בְּסֵפֶר תּוֹרַת מֹשֶׁה: לְבִלְתִּי סוּר־מִמֶּנּוּ, יָמִין וּשְׂמֹאול. 6 Therefore be ye very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom to the right hand or to the left;

18264 וְחִטֵּא 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא
Leviticus 14:52 נב וְחִטֵּא אֶת-הַבַּיִת--בְּדַם הַצִּפּוֹר, וּבַמַּיִם הַחַיִּים; וּבַצִּפֹּר הַחַיָּה, וּבְעֵץ הָאֶרֶז
וּבָאֵזֹב--וּבִשְׁנִי הַתּוֹלָעַת. 52 And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar-wood, and with the hyssop, and with the scarlet.

18265 וַחֲטָאָה 1 Conjunctive waw | Noun - feminine singular 1) sin, sin offering ; 1a) sin ; 1b) sin offering 2401 חֲטָאָה Psalm 40:6/7 ז
זֶבַח וּמִנְחָה, לֹא-חָפַצְתָּ-- אָזְנַיִם, כָּרִיתָ לִּי; עוֹלָה וַחֲטָאָה, לֹא שָׁאָלְתָּ. 7 Sacrifice and meal-offering Thou hast no delight in; mine ears hast Thou opened; {N} burnt-offering and sin-offering hast Thou not required.

18266 וְחָטְאָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא
Lev. 5:15 טו נֶפֶשׁ, כִּי-תִמְעֹל מַעַל, וְחָטְאָה בִּשְׁגָגָה, מִקָּדְשֵׁי יְהוָה: וְהֵבִיא אֶת-אֲשָׁמוֹ לַיהוָה אַיִל
תָּמִים מִן-הַצֹּאן, בְּעֶרְכְּךָ כֶּסֶף-שְׁקָלִים בְּשֶׁקֶל-הַקֹּדֶשׁ--לְאָשָׁם. 15 If any one commit a trespass, and sin through error, in the holy things of the LORD, then he shall bring his forfeit unto the LORD, a ram without blemish out of the flock, according to thy valuation in silver by shekels, after the shekel of the sanctuary, for a guilt-offering.

18267 וְחַטָּאָה 1 Conjunctive waw | Noun - feminine singular 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness 2403
חַטָּאָה Exod. 34:7 ז נֹצֵר חֶסֶד לָאֲלָפִים, נֹשֵׂא עָוֹן וָפֶשַׁע וְחַטָּאָה; וְנַקֵּה, לֹא יְנַקֶּה--פֹּקֵד

עֲוֺן אָבוֹת עַל־בָּנִים וְעַל־בְּנֵי בָנִים, עַל־שִׁלֵּשִׁים וְעַל־רִבֵּעִים. 7 keeping mercy unto the thousandth generation, forgiving iniquity and transgression and sin; and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and unto the fourth generation.'

18268 וְחִטְּאוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא Exod. 34:7 ז נֹצֵר חֶסֶד לָאֲלָפִים, נֹשֵׂא עָוֺן וָפֶשַׁע וְחַטָּאָה; וְנַקֵּה, לֹא יְנַקֶּה--פֹּקֵד עֲוֺן אָבוֹת עַל־בָּנִים וְעַל־בְּנֵי בָנִים, עַל־שִׁלֵּשִׁים וְעַל־רִבֵּעִים. 7 keeping mercy unto the thousandth generation, forgiving iniquity and transgression and sin; and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and unto the fourth generation.'

18269 וְחַטֹּאות 1 Conjunctive waw | Noun - feminine plural construct 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness 2403 חַטָּאָה 1 Kings 16:13 יג אֶל כָּל־חַטֹּאות בַּעְשָׁא, וְחַטֹּאות אֵלָה בְנוֹ--אֲשֶׁר חָטְאוּ, וַאֲשֶׁר הֶחֱטִיאוּ אֶת־יִשְׂרָאֵל, לְהַכְעִיס אֶת־יְהוָה אֱלֹהֵי יִשְׂרָאֵל, בְּהַבְלֵיהֶם. 13 for all the sins of Baasa, and the sins of Elah his son, which they sinned, and wherewith they made Israel to sin, to provoke the LORD, the God of Israel, with their vanities.

18270 וְחַטֹּאותֵיכֶם 2 Conjunctive waw | Noun - feminine plural construct | second person masculine plural 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness 2403 חַטָּאָה Isa. 59:2; Jer. 5:25 ב כִּי אִם־עֲוֺנֹתֵיכֶם, הָיוּ מַבְדִּלִים, בֵּינֵכֶם, לְבֵין אֱלֹהֵיכֶם; וְחַטֹּאותֵיכֶם, הִסְתִּירוּ פָנִים מִכֶּם--מִשְּׁמוֹעַ. 2 But your iniquities have separated between you and your God, and your sins have hid His face from you, that He will not hear.

18271 וְחַטֹּאותֵינוּ 1 Conjunctive waw | Noun - feminine plural construct | first person common plural 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness 2403 חַטָּאָה Isa. 59:12 יב כִּי־רַבּוּ פְשָׁעֵינוּ נֶגְדֶּךָ, וְחַטֹּאותֵינוּ עָנְתָה בָּנוּ: כִּי־פְשָׁעֵינוּ אִתָּנוּ, וַעֲוֺנֹתֵינוּ יְדַעֲנוּם. 12 For our transgressions are multiplied before Thee, and our sins testify against us; for our transgressions are present to us, and as for our iniquities, we know them:

18272 וְחִטְּאוֹ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2)

to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin,
forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ;
1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin,
cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1)
to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness
2398 חָטָא Num. 19:19 יט וְהִזָּה הַטָּהֹר עַל-הַטָּמֵא, בַּיּוֹם הַשְּׁלִישִׁי וּבַיּוֹם
הַשְּׁבִיעִי; וְחִטְּאוֹ בַּיּוֹם הַשְּׁבִיעִי, וְכִבֶּס בְּגָדָיו וְרָחַץ בַּמַּיִם וְטָהֵר בָּעָרֶב. 19 And the clean
person shall sprinkle upon the unclean on the third day, and on the seventh day; and on the
seventh day he shall purify him; and he shall wash his clothes, and bathe himself in water, and
shall be clean at even.

18273 וְחַטָּאוֹת 1 Conjunctive waw | Noun - feminine plural 1) sin,
sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ;
2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness 2403
חַטָּאָה Job 13:23 כג כַּמָּה לִי, עֲוֺנוֹת וְחַטָּאוֹת־־פִּשְׁעִי וְחַטָּאתִי, הֹדִיעֵנִי. 23 How
many are mine iniquities and sins? Make me to know my transgression and my sin.

18274 וַחֲטָאֵי 1 Conjunctive waw | Noun - masculine plural construct
1) sin ; 1a) sin ; 1b) guilt for sin ; 1c) punishment for sin 2399 חֵטְא Ezek.
23:49 מט וְנָתְנוּ זִמַּתְכֶנָה עֲלֵיכֶן, וַחֲטָאֵי גִלּוּלֵיכֶן תִּשֶּׂאינָה; וִידַעְתֶּם, כִּי אֲנִי אֲדֹנָי יְהוִה. {פ}
49 And your lewdness shall be recompensed upon you, and ye shall bear the sins of your idols;
and ye shall know that I am the Lord GOD.' {P}

18275 וְחֹטְאִי 1 Conjunctive waw | Verb - Qal Participle - masculine
singular construct | first person common singular 1) to sin, miss, miss the way, go
wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin,
miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b)
(Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to
purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause
to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to
miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness
2398 חָטָא Proverbs 8:36 לו וְחֹטְאִי, חֹמֵס נַפְשׁוֹ; כָּל-מְשַׂנְאַי, אָהֲבוּ מָוֶת.
36 But he that misseth me wrongeth his own soul; all they that hate me love death.'

18276 וְחַטָּאֶיהָ 1 Conjunctive waw | Adjective - masculine plural construct
| third person feminine singular n m ; 1) sinners ; adj ; 2) sinful ; 3) exposed to
condemnation, reckoned as offenders 2400 חַטָּאִים Isa. 13:9 ט הִנֵּה
יוֹם־יְהוָה בָּא, אַכְזָרִי וְעֶבְרָה וַחֲרוֹן אָף־־לָשׂוּם הָאָרֶץ לְשַׁמָּה, וְחַטָּאֶיהָ יַשְׁמִיד מִמֶּנָּה. 9 Behold,
the day of the LORD cometh, cruel, and full of wrath and fierce anger; to make the earth a
desolation, and to destroy the sinners thereof out of it,

18277 וְחַטָּאִים 4 Conjunctive waw | Adjective - masculine plural n
m ; 1) sinners ; adj ; 2) sinful ; 3) exposed to condemnation, reckoned as offenders
2400 חַטָּאִים Gen. 13:13; Psalms 1:5; 51:15; Isa. 1:28 יג וְאַנְשֵׁי סְדֹם, רָעִים
וְחַטָּאִים, לַיהוָה, מְאֹד. 13 Now the men of Sodom were wicked and sinners against the
LORD exceedingly.

18278 וַחֲטָאָךְ 1 וַחֲטָיָךְkethib; Conjunctive waw | Noun - common
masculine singular construct | suffix second person masculine singular qere sin
2408 חֲטָי Daniel 4:24 (Dan 4:27) כד לָהֵן מַלְכָּא, מִלְכִּי יִשְׁפַּר עליך (עֲלָךְ),
וחטיך (וַחֲטָאָךְ) בְּצִדְקָה פְרֻק, וַעֲוָיָתָךְ בְּמִחַן עֲנָיִן; הֵן תֶּהֱוֵה אַרְכָה, לִשְׁלֵוְתָךְ. 24 Wherefore,
O king, let my counsel be acceptable unto thee, and break off thy sins by almsgiving, and thine
iniquities by showing mercy to the poor; if there may be a lengthening of thy prosperity.'
18279 וְחָטָאת 1 Conjunctive waw | Verb - Qal Perfect - third person
feminine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify
from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and
duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to
make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ;
1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or
condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander
from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא Exod.
5:16 טז תֶּבֶן, אֵין נִתָּן לַעֲבָדֶיךָ, וּלְבֵנִים אֹמְרִים לָנוּ, עֲשׂוּ; וְהִנֵּה עֲבָדֶיךָ מֻכִּים, וְחָטָאת עַמֶּךָ.
16 There is no straw given unto thy servants, and they say to us: Make brick; and, behold, thy
servants are beaten, but the fault is in thine own people.'
18280 וְחַטָּאת 1 Conjunctive waw | Noun - feminine singular 1) sin,
sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ;
2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness 2403
חַטָּאָה Ezek. 45:23 כג וְשִׁבְעַת יְמֵי־הֶחָג יַעֲשֶׂה עוֹלָה לַיהוָה, שִׁבְעַת פָּרִים וְשִׁבְעַת אֵילִים
תְּמִימִם לַיּוֹם, שִׁבְעַת, הַיָּמִים; וְחַטָּאת, שְׂעִיר עִזִּים לַיּוֹם. 23 And the seven days of the feast
he shall prepare a burnt-offering to the LORD, seven bullocks and seven rams without blemish
daily the seven days; and a he-goat daily for a sin-offering.
18281 וְחַטַּאת 3 Conjunctive waw | Noun - feminine singular construct
1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment
for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness 2403
חַטָּאָה Psalm 109:14; Dan. 9:20; Zech. 14:19 יד יִזָּכֵר, עֲוֹן אֲבֹתָיו--אֶל-יְהוָה; וְחַטַּאת
אִמּוֹ, אַל-תִּמָּח. 14 Let the iniquity of his fathers be brought to remembrance unto the
LORD; and let not the sin of his mother be blotted out.
18282 וְחִטֵּאתָ 3 Conjunctive waw | Verb - Piel waw Consecutive Perfect -
second person masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt,
forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path
of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear
loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ;
1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into
guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself,
wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא
Exod. 29:36; Ezek. 43:20; 45:18 לו וּפַר חַטָּאת תַּעֲשֶׂה לַיּוֹם, עַל־הַכִּפֻּרִים, וְחִטֵּאתָ עַל־
הַמִּזְבֵּחַ, בְּכַפֶּרְךָ עָלָיו; וּמָשַׁחְתָּ אֹתוֹ, לְקַדְּשׁוֹ. 36 And every day shalt thou offer the bullock

of sin-offering, beside the other offerings of atonement; and thou shalt do the purification upon the altar when thou makest atonement for it; and thou shalt anoint it, to sanctify it.

18283 וְחַטָּאתוֹ 1 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness 2403 חַטָּאָה 2 Kings 21:17 יז וְיֶתֶר
דִּבְרֵי מְנַשֶּׁה וְכָל־אֲשֶׁר עָשָׂה, וְחַטָּאתוֹ אֲשֶׁר חָטָא: הֲלֹא־הֵם כְּתוּבִים, עַל־סֵפֶר דִּבְרֵי הַיָּמִים--לְמַלְכֵי
יְהוּדָה. 17 Now the rest of the acts of Manasseh, and all that he did, and his sin that he sinned, are they not written in the book of the chronicles of the kings of Judah?

18284 וְחָטָאתִי 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא Gen. 39:9; 43:9; 44:32; Neh. 6:13 ט אֵינֶנּוּ גָדוֹל בַּבַּיִת הַזֶּה, מִמֶּנִּי, וְלֹא־חָשַׂךְ מִמֶּנִּי מְאוּמָה, כִּי אִם־
אוֹתָךְ בַּאֲשֶׁר אַתְּ־אִשְׁתּוֹ; וְאֵיךְ אֶעֱשֶׂה הָרָעָה הַגְּדֹלָה, הַזֹּאת, וְחָטָאתִי, לֵאלֹהִים. 9 he is not greater in this house than I; neither hath he kept back any thing from me but thee, because thou art his wife. How then can I do this great wickedness, and sin against God?'

18285 וְחַטָּאתִי 2 Conjunctive waw | Noun - feminine singular construct | first person common singular 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness 2403 חַטָּאָה Job 13:23; Psalms 51:5 כג כַּמָּה
לִי, עֲוֺנוֹת וְחַטָּאוֹת-- פִּשְׁעִי וְחַטָּאתִי, הֹדִיעֵנִי. 23 How many are mine iniquities and sins? Make me to know my transgression and my sin.

18286 וְחַטֹּאתֶיךָ 1 Conjunctive waw | Noun - feminine plural construct | second person masculine singular 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness 2403 חַטָּאָה Isa. 43:25 כה אָנֹכִי אָנֹכִי
הוּא מֹחֶה פְשָׁעֶיךָ, לְמַעֲנִי: וְחַטֹּאתֶיךָ, לֹא אֶזְכֹּר. 25 I, even I, am He that blotteth out thy transgressions for Mine own sake; and thy sins I will not remember.

18287 וְחַטֹּאתֵינוּ 1 Conjunctive waw | Noun - feminine plural construct | first person common plural 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness 2403 חַטָּאָה Ezek. 33:10 י וְאַתָּה בֶן־אָדָם,
אֱמֹר אֶל־בֵּית יִשְׂרָאֵל, כֵּן אֲמַרְתֶּם לֵאמֹר, כִּי־פְשָׁעֵינוּ וְחַטֹּאתֵינוּ עָלֵינוּ; וּבָם אֲנַחְנוּ נְמַקִּים, וְאֵיךְ נִחְיֶה.
10 Therefore, O thou son of man, say unto the house of Israel: Thus ye speak, saying: Our transgressions and our sins are upon us, and we pine away in them; how then can we live?

18288 וְחַטָּאתְךָ 1 Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness 2403 חַטָּאָה Isa. 6:7 ז וַיַּגַּע עַל־פִּי-- וַיֹּאמֶר, הִנֵּה נָגַע זֶה עַל־שְׂפָתֶיךָ; וְסָר עֲוֺנֶךָ, וְחַטָּאתְךָ תְּכֻפָּר. 7 and he touched my mouth with it, and said: Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin expiated.

18289 וַחֲטָאתֶם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא Deut. 20:18 יח לְמַעַן, אֲשֶׁר לֹא־יְלַמְּדוּ אֶתְכֶם לַעֲשׂוֹת, כְּכֹל תּוֹעֲבֹתָם, אֲשֶׁר עָשׂוּ לֵאלֹהֵיהֶם; וַחֲטָאתֶם, לַיהוָה אֱלֹהֵיכֶם. {ס} 18 that they teach you not to do after all their abominations, which they have done unto their gods, and so ye sin against the LORD your God. {S}

18290 וְחַטָּאתָם 7 Conjunctive waw | Noun - feminine singular construct | third person masculine plural 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness 2403 חַטָּאָה Gen. 18:20; 50:17; Num. 15:25; Neh. 3:37; Isa. 3:9; Jer. 16:18; 18:23 כ וַיֹּאמֶר יְהוָה, זַעֲקַת סְדֹם וַעֲמֹרָה כִּי־רָבָּה; וְחַטָּאתָם--כִּי כָבְדָה, מְאֹד. 20 And the LORD said: 'Verily, the cry of Sodom and Gomorrah is great, and, verily, their sin is exceeding grievous.

18291 וְחֹטְבֵי 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to cut, gather ; 1a) (Qal) to cut, gather (wood) ; 1b) (Pual) to cut, carve 2404 חָטַב Jos. 9:23 כג וְעַתָּה, אֲרוּרִים אַתֶּם; וְלֹא־יִכָּרֵת מִכֶּם עֶבֶד, וְחֹטְבֵי עֵצִים וְשֹׁאֲבֵי־מַיִם--לְבֵית אֱלֹהָי. 23 Now therefore ye are cursed, and there shall never fail to be of you bondmen, both hewers of wood and drawers of water for the house of my God.'

18292 וַחֲטָיָךְ 1 וַחֲטָאָךְqere; Conjunctive waw | Noun - common masculine plural construct | suffix second person masculine singular kethib sin 2408 חֲטָי Daniel 4:24 (Dan 4:27) כד לָהֵן מַלְכָּא, מִלְכִּי יִשְׁפַּר עליך (עֲלָךְ), וחטיך (וַחֲטָאָךְ) בְּצִדְקָה פְרֻק, וַעֲוָיָתָךְ בְּמִחַן עֲנָיִן; הֵן תֶּהֱוֵה אַרְכָה, לִשְׁלֵוְתָךְ. 24 Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by almsgiving, and thine iniquities by showing mercy to the poor; if there may be a lengthening of thy prosperity.'

18293 וְחִטִּים 1 Conjunctive waw | Noun - feminine plural 1) wheat ; 1a) wheat (plant) ; 1b) wheat flour 2406 חִטִּים 2 Sam. 17:28 כח מִשְׁכָּב וְסַפּוֹת וּכְלִי יוֹצֵר, וְחִטִּים וּשְׂעֹרִים וְקֶמַח וְקָלִי, וּפוֹל וַעֲדָשִׁים, וְקָלִי. 28 brought beds, and basins, and earthen vessels, and wheat, and barley, and meal, and parched corn, and beans, and lentils, and parched pulse,

18294 וַחֲטַפְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) (Qal) to catch, seize 2414 חָטַף
Jdg. 21:21 כא וּרְאִיתֶם, וְהִנֵּה אִם־יֵצְאוּ בְנוֹת־שִׁילוֹ לָחוּל בַּמְּחֹלוֹת, וִיצָאתֶם מִן־הַכְּרָמִים,
וַחֲטַפְתֶּם לָכֶם אִישׁ אִשְׁתּוֹ מִבְּנוֹת שִׁילוֹ; וַהֲלַכְתֶּם, אֶרֶץ בִּנְיָמִן. 21 and see, and, behold, if the daughters of Shiloh come out to dance in the dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

18295 וָחָי 11 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה Exod. 33:20; Num. 21:8f; Deut. 4:42; 5:24; 19:4f; Neh. 6:11; Jer. 38:2; Ezek. 18:13, 24; 47:9; (cf. Ezekiel 47:9) כ וַיֹּאמֶר,
לֹא תוּכַל לִרְאֹת אֶת־פָּנָי: כִּי לֹא־יִרְאַנִי הָאָדָם, וָחָי. 20 And He said: 'Thou canst not see My face, for man shall not see Me and live.'

18296 וָחָי 1 Conjunctive waw | Adjective masculine singular no state homonym 1 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה Ezekiel 47:9 ט וְהָיָה כָל־נֶפֶשׁ חַיָּה אֲשֶׁר־יִשְׁרֹץ אֶל
כָּל־אֲשֶׁר יָבוֹא שָׁם נַחֲלַיִם, יִחְיֶה, וְהָיָה הַדָּגָה, רַבָּה מְאֹד: כִּי בָאוּ שָׁמָּה הַמַּיִם הָאֵלֶּה, וְיֵרָפְאוּ וָחָי־-כֹּל
אֲשֶׁר־יָבוֹא שָׁמָּה, הַנָּחַל. 9 And it shall come to pass, that every living creature wherewith it swarmeth, whithersoever the rivers shall come, shall live; and there shall be a very great multitude of fish; for these waters are come thither, that all things be healed and may live whithersoever the river cometh.

18297 וָחָי 6 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from

sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה Gen. 3:22; Lev. 18:5; 25:35; Ezek. 20:11, 13, 21 כב וַיֹּאמֶר יְהוָה אֱלֹהִים, הֵן הָאָדָם הָיָה כְּאַחַד מִמֶּנּוּ, לָדַעַת, טוֹב וָרָע;
וְעַתָּה פֶּן־יִשְׁלַח יָדוֹ, וְלָקַח גַּם מֵעֵץ הַחַיִּים, וְאָכַל, וָחַי לְעֹלָם. 22 And the LORD God said: 'Behold, the man is become as one of us, to know good and evil; and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever.'

18298 וְחַי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה 2 Sam. 12:22 כב
וַיֹּאמֶר--בְּעוֹד הַיֶּלֶד חַי, צַמְתִּי וָאֶבְכֶּה: כִּי אָמַרְתִּי מִי יוֹדֵעַ, יחנני (וְחַנַּנִי) יְהוָה וְחַי הַיָּלֶד.
22 And he said: 'While the child was yet alive, I fasted and wept; for I said: Who knoweth whether the LORD will not be gracious to me, that the child may live?

18299 וְחַי 10 Conjunctive waw | Noun - masculine singular construct adj ; 1) living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively, active (of man) ; 1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life (abstract emphatic) ; 3a) life ; 3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ; 4b) life ; 4c) appetite ; 4d) revival, renewal ; 5) community 2416 חַי Lev. 25:36; 1 Sam. 20:3; 25:26; 2 Sam. 11:11; 15:21; 2 Kings 2:2, 4, 6; 4:30; Amos 8:14; (2 Sam. 12:22 וְחַי); לו אַל-תִּקַּח מֵאִתּוֹ נֶשֶׁךְ וְתַרְבִּית, וְיָרֵאתָ מֵאֱלֹהֶיךָ; וְחֵי אָחִיךָ, עִמָּךְ.
36 Take thou no interest of him or increase; but fear thy God; that thy brother may live with thee.

18300 וְחִיַּבְתֶּם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine plural 1) to be guilty, make guilty ; 1a) (Piel) to endanger 2325 חוּב Prov. 1:6; Dan. 1:10 ו לְהָבִין מָשָׁל, וּמְלִיצָה; דִּבְרֵי חֲכָמִים, וְחִידֹתָם. 6 To understand a proverb, and a figure; the words of the wise, and their dark sayings.

18301 וְחִידֹתָם 1 Conjunctive waw | Noun - feminine plural construct | third person masculine plural 1) riddle, difficult question, parable, enigmatic saying or question, perplexing saying or question ; 1a) riddle (dark obscure utterance) ; 1b) riddle, enigma (to be guessed) ; 1c) perplexing questions (difficult) ; 1d) double dealing (with 'havin') 2420 חִידָה Prov. 1:6 ו לְהָבִין מָשָׁל, וּמְלִיצָה; דִּבְרֵי חֲכָמִים,

וְחִידֹתָם.   6 To understand a proverb, and a figure; the words of the wise, and their dark sayings.

18302   וְחָיָה   1   Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular   1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life   2421   חָיָה   Exod. 1:16   טז וַיֹּאמֶר,
בְּיַלֶּדְכֶן אֶת־הָעִבְרִיּוֹת, וּרְאִיתֶן, עַל־הָאָבְנָיִם: אִם־בֵּן הוּא וַהֲמִתֶּן אֹתוֹ, וְאִם־בַּת הִוא וָחָיָה.
16 and he said: 'When ye do the office of a midwife to the Hebrew women, ye shall look upon the birthstool: if it be a son, then ye shall kill him; but if it be a daughter, then she shall live.'

18303   וֶחְיֵה   3   Conjunctive waw | Verb - Qal Imperaitve - masculine singular   1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life   2421   חָיָה   Gen. 20:7; Prov. 4:4; 7:2   ז וְעַתָּה, הָשֵׁב אֵשֶׁת־הָאִישׁ
כִּי־נָבִיא הוּא, וְיִתְפַּלֵּל בַּעַדְךָ, וֶחְיֵה; וְאִם־אֵינְךָ מֵשִׁיב--דַּע כִּי־מוֹת תָּמוּת, אַתָּה וְכָל־אֲשֶׁר־לָךְ.
7 Now therefore restore the man's wife; for he is a prophet, and he shall pray for thee, and thou shalt live; and if thou restore her not, know thou that thou shalt surely die, thou, and all that are thine.'

18304   וְחָיָה   4   Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular   1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life   2421   חָיָה   Neh. 9:29; Est. 4:11; Ezek. 18:23; 33:11   כט וַתָּעַד בָּהֶם לַהֲשִׁיבָם אֶל־תּוֹרָתֶךָ, וְהֵמָּה הֵזִידוּ וְלֹא־שָׁמְעוּ לְמִצְוֺתֶיךָ
וּבְמִשְׁפָּטֶיךָ חָטְאוּ־בָם, אֲשֶׁר־יַעֲשֶׂה אָדָם, וְחָיָה בָהֶם; וַיִּתְּנוּ כָתֵף סוֹרֶרֶת, וְעָרְפָּם הִקְשׁוּ וְלֹא שָׁמֵעוּ.

29 and didst forewarn them, that Thou mightest bring them back unto Thy law; yet they dealt proudly, and hearkened not unto Thy commandments, but sinned against Thine ordinances, which if a man do, he shall live by them, and presented a stubborn shoulder, and hardened their neck, and would not hear.

18305 וְחָיָה 2 יִחְיֶהkethib; Conjunctive waw | Verb - Qal Perfect - third person masculine singular qere 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה Jer. 21:9; 38:2; ט הַיֹּשֵׁב, בָּעִיר הַזֹּאת, יָמוּת, בַּחֶרֶב וּבָרָעָב וּבַדָּבֶר; וְהַיּוֹצֵא וְנָפַל עַל-הַכַּשְׂדִּים הַצָּרִים עֲלֵיכֶם, יחיה (וְחָיָה), וְהָיְתָה-לּוֹ נַפְשׁוֹ, לְשָׁלָל. 9 He that abideth in this city shall die by the sword, and by the famine, and by the pestilence; but he that goeth out, and falleth away to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.

18306 וְחַיָּה 2 Conjunctive waw | Noun - feminine singular adj ; 1) living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively, active (of man) ; 1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life (abstract emphatic) ; 3a) life ; 3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ; 4b) life ; 4c) appetite ; 4d) revival, renewal ; 5) community 2416 חַי Ezek. 5:17; 14:21 יז וְשִׁלַּחְתִּי עֲלֵיכֶם רָעָב וְחַיָּה רָעָה, וְשִׁכְּלֻךְ, וְדֶבֶר וָדָם, יַעֲבָר-בָּךְ; וְחֶרֶב אָבִיא עָלַיִךְ, אֲנִי יְהוָה דִּבַּרְתִּי. {פ} 17 and I will send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken it.' {P}

18307 וִחְיוּ 8 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה Gen. 42:18; 2 Kings 18:32; Prov. 9:6; Jer. 27:12, 17; Ezek. 18:32; Amos 5:4, 6 יח וַיֹּאמֶר אֲלֵהֶם יוֹסֵף בַּיּוֹם הַשְּׁלִישִׁי, זֹאת עֲשׂוּ וִחְיוּ; אֶת-הָאֱלֹהִים, אֲנִי יָרֵא. 18 And Joseph said unto them the third day. 'This do, and live; for I fear God:

18308 וְחָיוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה Numbers 4:19; Zech. 10:9

יט וְזֹאת עֲשׂוּ לָהֶם, וְחָיוּ וְלֹא יָמֻתוּ, בְּגִשְׁתָּם, אֶת-קֹדֶשׁ הַקֳּדָשִׁים: אַהֲרֹן וּבָנָיו, יָבֹאוּ, וְשָׂמוּ אוֹתָם אִישׁ
אִישׁ עַל-עֲבֹדָתוֹ, וְאֶל-מַשָּׂאוֹ. 19 but thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden;

18309 וְחַיַּי 1 Conjunctive waw | Noun - masculine plural construct | first person common singular adj ; 1) living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively, active (of man) ; 1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life (abstract emphatic) ; 3a) life ; 3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ; 4b) life ; 4c) appetite ; 4d) revival, renewal ; 5) community

2416 חָי Psalm 88:4 4 ד כִּי-שָׂבְעָה בְרָעוֹת נַפְשִׁי; וְחַיַּי, לִשְׁאוֹל הִגִּיעוּ.

For my soul is sated with troubles, and my life draweth nigh unto the grave.

18310 וְחַיִּים 4 Conjunctive waw | Noun - masculine plural adj ; 1) living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively, active (of man) ; 1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life (abstract emphatic) ; 3a) life ; 3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ; 4b) life ; 4c) appetite ; 4d) revival, renewal ; 5) community 2416 חָי Job 3:20; Prov. 18:21; 22:4; 27:27

כ לָמָּה יִתֵּן לְעָמֵל אוֹר; וְחַיִּים, לְמָרֵי נָפֶשׁ. 20 Wherewith is light given to him that is in misery, and life unto the bitter in soul--

18311 וְחָיִיתָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה Deuteronomy 30:16

טז אֲשֶׁר אָנֹכִי מְצַוְּךָ, הַיּוֹם, לְאַהֲבָה אֶת־יְהוָה אֱלֹהֶיךָ לָלֶכֶת בִּדְרָכָיו, וְלִשְׁמֹר מִצְוֺתָיו וְחֻקֹּתָיו וּמִשְׁפָּטָיו;
וְחָיִיתָ וְרָבִיתָ־־וּבֵרַכְךָ יְהוָה אֱלֹהֶיךָ, בָּאָרֶץ אֲשֶׁר־אַתָּה בָא־שָׁמָּה לְרִשְׁתָּהּ. 16 in that I command thee this day to love the LORD thy God, to walk in His ways, and to keep His commandments and His statutes and His ordinances; then thou shalt live and multiply, and the LORD thy God shall bless thee in the land whither thou goest in to possess it.

18312 וִחְיִיתֶם 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה Ezek. 37:5f, 14 ה כֹּה אָמַר אֲדֹנָי יְהוִה, לָעֲצָמוֹת הָאֵלֶּה: הִנֵּה אֲנִי מֵבִיא בָכֶם, רוּחַ--וִחְיִיתֶם. 5 Thus saith the Lord GOD unto these bones: Behold, I will cause breath to enter into you, and ye shall live.

18313 וְחָיִל 1 Conjunctive waw | Noun - masculine singular 1) strength, army, power ; 1a) power ; 1b) force, army 2429 חָיִל Ezr. 4:23 כג אֱדַיִן, מִן־דִּי פַּרְשֶׁגֶן נִשְׁתְּוָנָא דִּי אַרְתַּחְשַׁשְׂתְּא מַלְכָּא, קֱרִי קֳדָם־רְחוּם וְשִׁמְשַׁי סָפְרָא, וּכְנָוָתְהוֹן; אֲזַלוּ בִבְהִילוּ לִירוּשְׁלֶם עַל־יְהוּדָיֵא, וּבַטִּלוּ הִמּוֹ בְּאֶדְרָע וְחָיִל. {ס} 23 Then when the copy of king Artaxerxes' letter was read before Rehum, and Shimshai the scribe, and their companions, they went in haste to Jerusalem unto the Jews, and made them to cease by force and power. {S}

18314 וְחַיִל 2 Conjunctive waw | Noun - masculine singular 1) strength, might, efficiency, wealth, army ; 1a) strength ; 1b) ability, efficiency ; 1c) wealth ; 1d) force, army 2428 חָיִל 2 Kings 6:14; Ezek. 38:15 יד וַיִּשְׁלַח־שָׁמָּה סוּסִים וְרֶכֶב, וְחַיִל כָּבֵד; וַיָּבֹאוּ לַיְלָה, וַיַּקִּפוּ עַל־הָעִיר. 14 Therefore sent he thither horses, and chariots, and a great host; and they came by night, and compassed the city about.

18315 וְחֵיל 3 Conjunctive waw | Noun - masculine singular construct 1) strength, might, efficiency, wealth, army ; 1a) strength ; 1b) ability, efficiency ; 1c) wealth ; 1d) force, army 2428 חָיִל Neh. 3:34; Jer. 34:7; 37:5 לד וַיֹּאמֶר לִפְנֵי אֶחָיו, וְחֵיל שֹׁמְרוֹן, וַיֹּאמֶר, מָה הַיְּהוּדִים הָאֲמֵלָלִים עֹשִׂים; הֲיַעַזְבוּ לָהֶם הֲיִזְבָּחוּ הַיְכַלּוּ בַיּוֹם, הַיְחַיּוּ אֶת-הָאֲבָנִים מֵעֲרֵמוֹת הֶעָפָר וְהֵמָּה שְׂרוּפוֹת. 34 And he spoke before his brethren and the army of Samaria, and said: 'What do these feeble Jews? will they restore at will? will they sacrifice? will they make an end this day? will they revive the stones out of the heaps of rubbish, seeing they are burned?'

18316 וְחֵילוֹ 4 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) strength, might, efficiency, wealth, army ; 1a) strength ; 1b) ability, efficiency ; 1c) wealth ; 1d) force, army 2428 חָיִל Exod. 14:9; 15:4; Psalms 136:15; Dan. 11:26 ט וַיִּרְדְּפוּ מִצְרַיִם אַחֲרֵיהֶם, וַיַּשִּׂיגוּ אוֹתָם חֹנִים עַל־הַיָּם, כָּל־סוּס רֶכֶב פַּרְעֹה, וּפָרָשָׁיו וְחֵילוֹ--עַל־פִּי, הַחִירֹת, לִפְנֵי, בַּעַל צְפֹן. 9 And the Egyptians pursued after them, all the horses and chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pi-hahiroth, in front of Baal-zephon.

18317 וַחֲיָלִים 1 Conjunctive waw | Noun - masculine plural 1) strength, might, efficiency, wealth, army ; 1a) strength ; 1b) ability, efficiency ; 1c) wealth ;

1d) force, army 2428 חָ֫יִל Eccl. 10:10 י אִם־קֵהָה הַבַּרְזֶל, וְהוּא לֹא־
פָנִים קִלְקַל, וַחֲיָלִים, יְגַבֵּר; וְיִתְרוֹן הַכְשֵׁיר, חָכְמָה. 10 If the iron be blunt, and one do not
whet the edge, then must he put to more strength; but wisdom is profitable to direct.
18318 וְחֵילֵךְ 1 Conjunctive waw | Noun proper - feminine singular
1) strength, might, efficiency, wealth, army ; 1a) strength ; 1b) ability, efficiency ; 1c) wealth ;
1d) force, army 2428 חָ֫יִל Ezek. 27:11 יא בְּנֵי אַרְוַד וְחֵילֵךְ, עַל־
חוֹמוֹתַיִךְ סָבִיב, וְגַמָּדִים, בְּמִגְדְּלוֹתַיִךְ הָיוּ; שִׁלְטֵיהֶם תִּלּוּ עַל־חוֹמוֹתַיִךְ, סָבִיב--הֵמָּה, כָּלְלוּ יָפְיֵךְ.
11 The men of Arvad and Helech were upon thy walls round about, and the Gammadim were
in thy towers; they hanged their shields upon thy walls round about; they have perfected thy
beauty.
18319 וְחֵילָם 1 Conjunctive waw | Noun - masculine singular construct |
third person masculine plural 1) strength, might, efficiency, wealth, army ; 1a) strength ;
1b) ability, efficiency ; 1c) wealth ; 1d) force, army 2428 חָ֫יִל Mic. 4:13
יג קוּמִי וָדוֹשִׁי בַת־צִיּוֹן, כִּי־קַרְנֵךְ אָשִׂים בַּרְזֶל וּפַרְסֹתַיִךְ אָשִׂים נְחוּשָׁה, וַהֲדִקּוֹת, עַמִּים רַבִּים; וְהַחֲרַמְתִּי
לַיהוָה בִּצְעָם, וְחֵילָם לַאֲדוֹן כָּל־הָאָרֶץ. 13 Arise and thresh, O daughter of Zion; for I will
make thy horn iron, and I will make thy hoofs brass; and thou shalt beat in pieces many
peoples; and thou shalt devote their gain unto the LORD, and their substance unto the Lord of
the whole earth.
18320 וְחִין 1 Conjunctive waw | Noun - masculine singular construct
1) beauty, grace 2433 חִין Job 41:4/41:12 ד לֹא- (לוֹ-) אַחֲרִישׁ בַּדָּיו;
וּדְבַר-גְּבוּרוֹת, וְחִין עֶרְכּוֹ. 4 Would I keep silence concerning his boastings, or his proud
talk, or his fair array of words?
18321 וְחֵיק 1 Conjunctive waw | Noun - masculine singular construct
1) bosom, hollow, bottom, midst 2436 חֵיק Ezek. 43:13 יג וְאֵלֶּה
מִדּוֹת הַמִּזְבֵּחַ בָּאַמּוֹת, אַמָּה אַמָּה וָטֹפַח; וְחֵיק הָאַמָּה וְאַמָּה־רֹחַב, וּגְבוּלָהּ אֶל־שְׂפָתָהּ סָבִיב זֶרֶת הָאֶחָד,
וְזֶה, גַּב הַמִּזְבֵּחַ. 13 And these are the measures of the altar by cubits--the cubit is a cubit
and a hand breadth: the bottom shall be a cubit, and the breadth a cubit, and the border
thereof by the edge thereof round about a span; and this shall be the base of the altar.
18322 וְחִירָה 1 Conjunctive waw | Noun proper - masculine singular
Hirah = |a noble family|; 1) an Adullamite, the friend of Judah 2437 חִירָה
Gen. 38:12 יב וַיִּרְבּוּ, הַיָּמִים, וַתָּמָת, בַּת־שׁוּעַ אֵשֶׁת־יְהוּדָה; וַיִּנָּחֶם יְהוּדָה, וַיַּעַל עַל־גֹּזְזֵי צֹאנוֹ
הוּא וְחִירָה רֵעֵהוּ הָעֲדֻלָּמִי--תִּמְנָתָה. 12 And in process of time Shua's daughter, the wife
of Judah, died; and Judah was comforted, and went up unto his sheep-shearers to Timnah, he
and his friend Hirah the Adullamite.
18323 וְחַיַּת 7 Conjunctive waw | Noun - feminine singular construct
adj ; 1) living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively,
active (of man) ; 1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life (abstract
emphatic) ; 3a) life ; 3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ;
4b) life ; 4c) appetite ; 4d) revival, renewal ; 5) community 2416 חַי 2
Sam. 23:13; Job 5:23; 38:39; 39:15; Ezek. 34:28; 38:20; 39:4 יג וַיֵּרְדוּ שלשים (שְׁלֹשָׁה)
מֵהַשְּׁלֹשִׁים רֹאשׁ, וַיָּבֹאוּ אֶל־קָצִיר אֶל־דָּוִד--אֶל־מְעָרַת, עֲדֻלָּם; וְחַיַּת פְּלִשְׁתִּים, חֹנָה בְּעֵמֶק רְפָאִים.

13 And three of the thirty chief went down, and came to David in the harvest time unto the cave of Adullam; and the troop of the Philistines were encamped in the valley of Rephaim.

18324 וְחָיִתָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה Jer. 38:17 יז וַיֹּאמֶר יִרְמְיָהוּ אֶל־צִדְקִיָּהוּ {ס} כֹּה־אָמַר יְהוָה אֱלֹהֵי צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, אִם־יָצֹא תֵצֵא אֶל־שָׂרֵי מֶלֶךְ־בָּבֶל וְחָיְתָה נַפְשֶׁךָ, וְהָעִיר הַזֹּאת, לֹא תִשָּׂרֵף בָּאֵשׁ; וְחָיִתָה, אַתָּה וּבֵיתֶךָ. 17 Then said Jeremiah unto Zedekiah: {S} 'Thus saith the LORD, the God of hosts, the God of Israel: If thou wilt go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, thou, and thy house;

18325 וְחָיְתָה 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה Gen. 12:13; Jer. 38:17 יג אִמְרִי־נָא, אֲחֹתִי אָתְּ--לְמַעַן יִיטַב־לִי בַעֲבוּרֵךְ, וְחָיְתָה נַפְשִׁי בִּגְלָלֵךְ. 13 Say, I pray thee, thou art my sister; that it may be well with me for thy sake, and that my soul may live because of thee.'

18326 וְחַיָּתוֹ 4 Conjunctive waw | Noun - feminine singular construct | third person masculine singular adj ; 1) living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively, active (of man) ; 1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life (abstract emphatic) ; 3a) life ; 3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ; 4b) life ; 4c) appetite ; 4d) revival, renewal ; 5) community 2416 חַי Job 33:18, 22, 28; Isa. 40:16 יח יַחְשֹׂךְ נַפְשׁוֹ, מִנִּי-שָׁחַת; וְחַיָּתוֹ, מֵעֲבֹר בַּשָּׁלַח. 18 That He may keep back his soul from the pit, and his life from perishing by the sword.

18327 וְחַיְתוֹ־ 1 וְחַיְתוֹ־אֶרֶץ Conjunctive waw | Noun - feminine singular construct | third person masculine singular adj ; 1) living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively, active (of man) ; 1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life (abstract emphatic) ; 3a) life ; 3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ; 4b) life ; 4c) appetite ; 4d) revival, renewal ; 5) community 2416 חָי Gen. 1:24 כד וַיֹּאמֶר אֱלֹהִים, תּוֹצֵא הָאָרֶץ נֶפֶשׁ חַיָּה לְמִינָהּ, בְּהֵמָה וָרֶמֶשׂ וְחַיְתוֹ־אֶרֶץ, לְמִינָהּ; וַיְהִי־כֵן. 24 And God said: 'Let the earth bring forth the living creature after its kind, cattle, and creeping thing, and beast of the earth after its kind.' And it was so.

18328 וְחַיָּתִי 1 וְחַיָּתוֹqere Conjunctive waw | Noun - common feminine singular construct | suffix first person common singular homonym 2 kethib adj ; 1) living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively, active (of man) ; 1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life (abstract emphatic) ; 3a) life ; 3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ; 4b) life ; 4c) appetite ; 4d) revival, renewal ; 5) community 2416 חַיָּה Job 33:28 כח פָּדָה נפשי (נַפְשׁוֹ), מֵעֲבֹר בַּשָּׁחַת; וחיתי (וְחַיָּתוֹ), בָּאוֹר תִּרְאֶה. 28 So He redeemeth his soul from going into the pit, and his life beholdeth the light.

18329 וְחַיָּתָם 2 Conjunctive waw | Noun - feminine singular construct | third person masculine plural adj ; 1) living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively, active (of man) ; 1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life (abstract emphatic) ; 3a) life ; 3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ; 4b) life ; 4c) appetite ; 4d) revival, renewal ; 5) community 2416 חָי Job 36:14; Psalms 78:50 יד תָּמֹת בַּנֹּעַר נַפְשָׁם; וְחַיָּתָם, בַּקְּדֵשִׁים. 14 Their soul perisheth in youth, and their life as that of the depraved.

18330 וְחַכִּימַיָּא 1 Conjunctive waw | Noun - masculine plurald 1) wise man, wise 2445 חַכִּימִין Dan. 2:13 יג וְדָתָא נֶפְקַת, וְחַכִּימַיָּא מִתְקַטְּלִין; וּבְעוֹ דָּנִיֵּאל וְחַבְרוֹהִי, לְהִתְקְטָלָה. {פ} 13 So the decree went forth, and the wise men were to be slain; and they sought Daniel and his companions to be slain. {P}

18331 וְחִכִּינוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first common plural 1) to wait, wait for, await ; 1a) (Qal) to wait for ; 1b) (Piel) ; 1b1) to wait, tarry ; 1b2) to wait (in ambush) ; 1b3) to wait for, long for 2442 חָכָה 2 Kings 7:9 ט וַיֹּאמְרוּ אִישׁ אֶל־רֵעֵהוּ לֹא־כֵן אֲנַחְנוּ עֹשִׂים, הַיּוֹם הַזֶּה יוֹם־בְּשֹׂרָה הוּא, וַאֲנַחְנוּ מַחְשִׁים וְחִכִּינוּ עַד־אוֹר הַבֹּקֶר, וּמְצָאָנוּ עָווֹן; וְעַתָּה לְכוּ וְנָבֹאָה, וְנַגִּידָה בֵּית הַמֶּלֶךְ. 9 Then they said one to another: 'We do not well; this day is a day of good tidings, and we hold our peace; if we tarry till the morning light, punishment will overtake us; now therefore come, let us go and tell the king's household.'

18332 וְחִכֵּיתִי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to wait, wait for, await ; 1a) (Qal) to wait for ; 1b) (Piel) ; 1b1) to wait, tarry ; 1b2) to wait (in ambush) ; 1b3) to wait for, long for 2442 חָכָה Isaiah 8:17 יז וְחִכִּיתִי, לַיהוָה, הַמַּסְתִּיר פָּנָיו, מִבֵּית יַעֲקֹב; וְקִוֵּיתִי־לוֹ. 17 And I will wait for the LORD, that hideth His face from the house of Jacob, and I will look for Him.

18333 וְחִכֵּךְ 1 Conjunctive waw | Noun - masculine singular construct | second feminine singular 1) mouth, palate, taste, gums 2441 חֵךְ

Song of Solomon 7:9 ט אָמַרְתִּי אֶעֱלֶה בְתָמָר, אֹחֲזָה בְּסַנְסִנָּיו; וְיִהְיוּ־נָא שָׁדַיִךְ כְּאֶשְׁכְּלוֹת הַגֶּפֶן,
וְרֵיחַ אַפֵּךְ כַּתַּפּוּחִים. 9 I said: 'I will climb up into the palm-tree, I will take hold of the
branches thereof; and let thy breasts be as clusters of the vine, and the smell of thy
countenance like apples;

18334 וַחֲכָם 3 Conjunctive waw | Verb - Qal Imperaitve - masculine
singular 1) to be wise ; 1a) (Qal) to be or become wise, act wisely ; 1b) (Piel) to
make wise, teach wisdom, instruct ; 1c) (Pual) to be made wise ; 1d) (Hiphil) to make wise ;
1e) (Hithpael) to show oneself wise, deceive, showone's wisdom 2449 חָכַם
Prov. 6:6; 13:20; 23:19 ו לֵךְ-אֶל-נְמָלָה עָצֵל; רְאֵה דְרָכֶיהָ וַחֲכָם. 6 Go to the ant,
thou sluggard; consider her ways, and be wise;

18335 וַחֲכַם 1 Conjunctive waw | Adjective - masculine singular construct
1) wise, wise (man) ; 1a) skilful (in technical work) ; 1b) wise (in administration); 1c)
shrewd, crafty, cunning, wily, subtle ; 1d) learned, shrewd (class of men) ; 1e) prudent ; 1f)
wise (ethically and religiously) 2450 חָכָם Isa. 3:3 ג שַׂר־חֲמִשִּׁים,
וּנְשׂוּא פָנִים; וְיוֹעֵץ וַחֲכַם חֲרָשִׁים, וּנְבוֹן לָחַשׁ. 3 The captain of fifty, and the man of rank,
and the counsellor, and the cunning charmer, and the skilful enchanter.

18336 וְחָכָם 4 Conjunctive waw | Adjective - masculine singular 1)
wise, wise (man) ; 1a) skilful (in technical work) ; 1b) wise (in administration); 1c) shrewd,
crafty, cunning, wily, subtle ; 1d) learned, shrewd (class of men) ; 1e) prudent ; 1f) wise
(ethically and religiously) 2450 חָכָם Gen. 41:33, 39; Prov. 29:11; Eccl.
4:13 לג וְעַתָּה יֵרֶא פַרְעֹה, אִישׁ נָבוֹן וְחָכָם; וִישִׁיתֵהוּ, עַל־אֶרֶץ מִצְרָיִם. 33 Now
therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt.

18337 וְחָכְמָה 6 Conjunctive waw | Noun - feminine singular 1)
wisdom ; 1a) skill (in war) ; 1b) wisdom (in administration) ; 1c) shrewdness, wisdom ; 1d)
wisdom, prudence (in religious affairs) ; 1e) wisdom (ethical and religious) 2451
חָכְמָה 2 Chr. 9:22; Prov. 10:23; Eccl. 9:10; Dan. 1:17; 5:11, 14 כב וַיִּגְדַּל הַמֶּלֶךְ
שְׁלֹמֹה, מִכֹּל מַלְכֵי הָאָרֶץ--לְעֹשֶׁר, וְחָכְמָה. 22 So king Solomon exceeded all the kings of
the earth in riches and wisdom.

18338 וַחֲכָמוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine
plural 1) to be wise ; 1a) (Qal) to be or become wise, act wisely ; 1b) (Piel) to make
wise, teach wisdom, instruct ; 1c) (Pual) to be made wise ; 1d) (Hiphil) to make wise ; 1e)
(Hithpael) to show oneself wise, deceive, showone's wisdom 2449 חָכַם
Prov. 8:33 לג שִׁמְעוּ מוּסָר וַחֲכָמוּ; וְאַל-תִּפְרָעוּ. 33 Hear instruction, and be wise,
and refuse it not.

18339 וְחַכְמֵי 1 Conjunctive waw | Adjective - masculine plural construct
1) wise, wise (man) ; 1a) skilful (in technical work) ; 1b) wise (in administration); 1c)
shrewd, crafty, cunning, wily, subtle ; 1d) learned, shrewd (class of men) ; 1e) prudent ; 1f)
wise (ethically and religiously) 2450 חָכָם 2 Chr. 2:13 יג בֶּן־אִשָּׁה
מִן־בְּנוֹת דָּן, וְאָבִיו אִישׁ־צֹרִי יוֹדֵעַ לַעֲשׂוֹת בַּזָּהָב־וּבַכֶּסֶף בַּנְּחֹשֶׁת בַּבַּרְזֶל בָּאֲבָנִים וּבָעֵצִים בָּאַרְגָּמָן
בַּתְּכֵלֶת וּבַבּוּץ וּבַכַּרְמִיל, וּלְפַתֵּחַ כָּל־פִּתּוּחַ, וְלַחְשֹׁב כָּל־מַחֲשָׁבֶת--אֲשֶׁר יִנָּתֶן־לוֹ, עִם־חֲכָמֶיךָ, וְחַכְמֵי,
אֲדֹנִי דָּוִיד אָבִיךָ. 13 the son of a woman of the daughters of Dan, and his father was a

man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to devise any device; to do whatever may be set before him, with thy skilful men, and with the skilful men of my lord David thy father.

18340 וַחֲכָמֶיהָ 2 Conjunctive waw | Adjective - masculine plural construct | third person feminine singular 1) wise, wise (man) ; 1a) skilful (in technical work) ; 1b) wise (in administration); 1c) shrewd, crafty, cunning, wily, subtle ; 1d) learned, shrewd (class of men) ; 1e) prudent ; 1f) wise (ethically and religiously) 2450 חָכָם Jer. 51:57; Ezek. 27:9 נז וְהִשְׁכַּרְתִּי שָׂרֶיהָ וַחֲכָמֶיהָ פַּחוֹתֶיהָ וּסְגָנֶיהָ, וְגִבּוֹרֶיהָ, וְיָשְׁנוּ שְׁנַת־עוֹלָם, וְלֹא יָקִיצוּ: נְאֻם־הַמֶּלֶךְ--יְהוָה צְבָאוֹת, שְׁמוֹ. {ס} 57 And I will make drunk her princes and her wise men, her governors and her deputies, and her mighty men; and they shall sleep a perpetual sleep, and not wake, saith the King, whose name is the LORD of hosts. {S}

18341 וַחֲכָמִים 1 Conjunctive waw | Adjective - masculine plural 1) wise, wise (man) ; 1a) skilful (in technical work) ; 1b) wise (in administration); 1c) shrewd, crafty, cunning, wily, subtle ; 1d) learned, shrewd (class of men) ; 1e) prudent ; 1f) wise (ethically and religiously) 2450 חָכָם Prov. 29:8 ח אַנְשֵׁי לָצוֹן, יָפִיחוּ קִרְיָה; וַחֲכָמִים, יָשִׁיבוּ אָף. 8 Scornful men set a city in a blaze; but wise men turn away wrath.

18342 וְחָכְמַת 2 Conjunctive waw | Noun - feminine singular construct 1) wisdom ; 1a) skill (in war) ; 1b) wisdom (in administration) ; 1c) shrewdness, wisdom ; 1d) wisdom, prudence (in religious affairs) ; 1e) wisdom (ethical and religious) 2451 חָכְמָה Eccl. 9:16; Jer. 8:9 טז וְאָמַרְתִּי אָנִי, טוֹבָה חָכְמָה מִגְּבוּרָה; וְחָכְמַת הַמִּסְכֵּן בְּזוּיָה, וּדְבָרָיו אֵינָם נִשְׁמָעִים. 16 Then said I: 'Wisdom is better than strength; nevertheless the poor man's wisdom is despised, and his words are not heard.'

18343 וְחָכְמָתוֹ 1 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) wisdom ; 1a) skill (in war) ; 1b) wisdom (in administration) ; 1c) shrewdness, wisdom ; 1d) wisdom, prudence (in religious affairs) ; 1e) wisdom (ethical and religious) 2451 חָכְמָה 1 Kings 11:41 מא וְיֶתֶר דִּבְרֵי שְׁלֹמֹה וְכָל־אֲשֶׁר עָשָׂה, וְחָכְמָתוֹ--הֲלוֹא־הֵם כְּתֻבִים, עַל־סֵפֶר דִּבְרֵי שְׁלֹמֹה. 41 Now the rest of the acts of Solomon, and all that he did, and his wisdom, are they not written in the book of the acts of Solomon?

18344 וְחֵךְ 2 Conjunctive waw | Noun - masculine singular 1) mouth, palate, taste, gums 2441 חֵךְ Job 12:11; 34:3 יא הֲלֹא־אֹזֶן, מִלִּין תִּבְחָן; וְחֵךְ, אֹכֶל יִטְעַם־לוֹ. 11 Doth not the ear try words, even as the palate tasteth its food?

18345 וָחֵל 1 Conjunctive waw | Noun - masculine singular 1) rampart, fortress, wall ; 1a) rampart; 1b) fortress 2426 חֵיל Isa. 26:1 א בַּיּוֹם הַהוּא, יוּשַׁר הַשִּׁיר־הַזֶּה בְּאֶרֶץ יְהוּדָה; עִיר עָז־לָנוּ, יְשׁוּעָה יָשִׁית חוֹמוֹת וָחֵל. 1 In that day shall this song be sung in the land of Judah: We have a strong city; walls and bulwarks doth He appoint for salvation.

18346 וְחֶלְאָתָהּ 1 Conjunctive waw | Noun - feminine singular construct | third person feminine singular 1) rust, scum 2457 חֶלְאַת Ezek. 24:6
ו לָכֵן כֹּה־אָמַר אֲדֹנָי יְהוִה, אוֹי עִיר הַדָּמִים־־סִיר אֲשֶׁר חֶלְאָתָה בָהּ, וְחֶלְאָתָהּ לֹא יָצְאָה מִמֶּנָּה; לִנְתָחֶיהָ לִנְתָחֶיהָ הוֹצִיאָהּ, לֹא־נָפַל עָלֶיהָ גּוֹרָל. 6 Wherefore thus saith the Lord GOD: Woe to the bloody city, to the pot whose filth is therein, and whose filth is not gone out of it! bring it out piece by piece; no lot is fallen upon it.

18347 וַחֲלֵב 1 Conjunctive waw | Noun - masculine singular construct 1) milk, sour milk, cheese ; 1a) milk ; 1b) abundance of the land (metaph.) ; 1c) white (as milk) 2461 חָלָב Deuteronomy 32:14 יד חֶמְאַת בָּקָר וַחֲלֵב צֹאן, {ס} עִם־חֵלֶב כָּרִים וְאֵילִים {ר} בְּנֵי־בָשָׁן וְעַתּוּדִים, {ס} עִם־חֵלֶב, כִּלְיוֹת חִטָּה; {ר} וְדַם־עֵנָב, תִּשְׁתֶּה־חָמֶר. {ס} 14 Curd of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and he-goats, with the kidney-fat of wheat; and of the blood of the grape thou drankest foaming wine.

18348 וְחָלָב 3 Conjunctive waw | Noun - masculine singular 1) milk, sour milk, cheese ; 1a) milk ; 1b) abundance of the land (metaph.) ; 1c) white (as milk) 2461 חָלָב Gen. 18:8; Cant. 4:11; Isa. 55:1 ח וַיִּקַּח חֶמְאָה וְחָלָב, וּבֶן־הַבָּקָר אֲשֶׁר עָשָׂה, וַיִּתֵּן, לִפְנֵיהֶם; וְהוּא־עֹמֵד עֲלֵיהֶם תַּחַת הָעֵץ, וַיֹּאכֵלוּ. 8 And he took curd, and milk, and the calf which he had dressed, and set it before them; and he stood by them under the tree, and they did eat.

18349 וְחֵלֶב 4 Conjunctive waw | Noun - masculine singular construct 1) fat ; 1a) fat (of humans) ; 1b) fat (of beasts); 1c) choicest, best part, abundance (of products of the land) 2459 חֵ֫לֶב Lev. 7:24; Isaiah 1:11; 43:24 כד וְחֵלֶב נְבֵלָה וְחֵלֶב טְרֵפָה, יֵעָשֶׂה לְכָל-מְלָאכָה; וְאָכֹל, לֹא תֹאכְלֻהוּ. 24 And the fat of that which dieth of itself, and the fat of that which is torn of beasts, may be used for any other service; but ye shall in no wise eat of it.

18350 וְחֶלְבְּנָה 1 Conjunctive waw | Noun - feminine singular 1) galbanum ; 1a) a kind of resin or gum, ingredient of the holy incense 2464 חֶלְבְּנָה Exod. 30:34 לד וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה קַח־לְךָ סַמִּים, נָטָף וּשְׁחֵלֶת וְחֶלְבְּנָה, סַמִּים, וּלְבֹנָה זַכָּה: בַּד בְּבַד, יִהְיֶה. 34 And the LORD said unto Moses: 'Take unto thee sweet spices, stacte, and onycha, and galbanum; sweet spices with pure frankincense; of each shall there be a like weight.

18351 וְחֶלְדִּי 1 Conjunctive waw | Noun - masculine singular construct | first person common singular 1) age, duration of life, the world 2465 חֶ֫לֶד Psalm 39:5/6 ו הִנֵּה טְפָחוֹת, נָתַתָּה יָמַי-- וְחֶלְדִּי כְאַיִן נֶגְדֶּךָ; אַךְ כָּל-הֶבֶל כָּל-אָדָם, נִצָּב סֶלָה. 6 Behold, Thou hast made my days as hand-breadths; and mine age is as nothing before Thee; {N} surely every man at his best estate is altogether vanity. Selah

18352 וְחָלָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained ; 1a) (Qal) ; 1a1) to dance ; 1a2) to twist, writhe ; 1a3) to whirl, whirl about ; 1b) (Polel) ; 1b1) to dance ; 1b2) to writhe (in travail with), bear, bring forth ; 1b3) to wait anxiously ; 1c) (Pulal) ; 1c1) to be made to writhe, be made to bear ; 1c2) to be

brought forth ; 1d) (Hophal) to be born ; 1e) (Hithpolel) ; 1e1) whirling (participle) ; 1e2)
writhing, suffering torture (participle) ; 1e3) to wait longingly ; 1f) (Hithpalpel) to be
distressed 2342 חוּל Hos. 11:6 ו וְחָלָה חֶרֶב בְּעָרָיו, וְכִלְּתָה בַדָּיו
וְאָכָלָה--מִמֹּעֲצוֹתֵיהֶם. 6 And the sword shall fall upon his cities, and shall consume his
bars, and devour them, because of their own counsels.
18353 וְחֹלֶה 1 Conjunctive waw | Verb - Qal Participle - masculine
singular 1) to be or become weak, be or become sick, be or become diseased, be or
become grieved, be or become sorry ; 1a) (Qal) to be weak, be sick ; 1b) (Piel) ; 1b1) to be
or become weak, feel weak ; 1b2) to become sick, become ill ; 1b3) (CLBL) to entreat, pray,
beg ; 1c) (Niphal) ; 1c1) to make oneself sick ; 1c2) to be made sick ; 1c3) to be tired ; 1d)
(Pual) to be made weak, become weak ; 1e) (Hithpael) to make oneself sick ; 1f) (Hiphil) ;
1f1) to make sore ; 1f2) to make sick ; 1f3) to show signs of sickness, become sick ; 1f4) to
grieve ; 1g) (Hophal) ; 1g1) to be made sick ; 1g2) to be wounded 2470 חָלָה
Mal. 1:8 ח וְכִי-תַגִּשׁוּן עִוֵּר לִזְבֹּחַ אֵין רָע, וְכִי תַגִּישׁוּ פִּסֵּחַ וְחֹלֶה אֵין רָע; הַקְרִיבֵהוּ נָא לְפֶחָתֶךָ,
הֲיִרְצְךָ אוֹ הֲיִשָּׂא פָנֶיךָ--אָמַר, יְהוָה צְבָאוֹת. 8 And when ye offer the blind for sacrifice, is it
no evil! And when ye offer the lame and sick, is it no evil! Present it now unto thy governor;
will he be pleased with thee? or will he accept thy person? saith the LORD of hosts.
18354 וְחָלוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third common plural 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in
anguish, be pained ; 1a) (Qal) ; 1a1) to dance ; 1a2) to twist, writhe ; 1a3) to whirl, whirl
about ; 1b) (Polel) ; 1b1) to dance ; 1b2) to writhe (in travail with), bear, bring forth ; 1b3)
to wait anxiously ; 1c) (Pulal) ; 1c1) to be made to writhe, be made to bear ; 1c2) to be
brought forth ; 1d) (Hophal) to be born ; 1e) (Hithpolel) ; 1e1) whirling (participle) ; 1e2)
writhing, suffering torture (participle) ; 1e3) to wait longingly ; 1f) (Hithpalpel) to be
distressed 2342 חוּל Deut. 2:25 כה הַיּוֹם הַזֶּה, אָחֵל תֵּת פַּחְדְּךָ
וְיִרְאָתְךָ, עַל-פְּנֵי הָעַמִּים, תַּחַת כָּל-הַשָּׁמָיִם--אֲשֶׁר יִשְׁמְעוּן שִׁמְעֲךָ, וְרָגְזוּ וְחָלוּ מִפָּנֶיךָ. 25 This
day will I begin to put the dread of thee and the fear of thee upon the peoples that are under
the whole heaven, who, when they hear the report of thee, shall tremble, and be in anguish
because of thee.'
18355 וְחִלּוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect -
third common plural 1) to be or become weak, be or become sick, be or become
diseased, be or become grieved, be or become sorry ; 1a) (Qal) to be weak, be sick ; 1b)
(Piel) ; 1b1) to be or become weak, feel weak ; 1b2) to become sick, become ill ; 1b3) (CLBL)
to entreat, pray, beg ; 1c) (Niphal) ; 1c1) to make oneself sick ; 1c2) to be made sick ; 1c3)
to be tired ; 1d) (Pual) to be made weak, become weak ; 1e) (Hithpael) to make oneself sick ;
1f) (Hiphil) ; 1f1) to make sore ; 1f2) to make sick ; 1f3) to show signs of sickness, become
sick ; 1f4) to grieve ; 1g) (Hophal) ; 1g1) to be made sick ; 1g2) to be wounded 2470
חָלָה Job 11:19 יט וְרָבַצְתָּ, וְאֵין מַחֲרִיד; וְחִלּוּ פָנֶיךָ רַבִּים. 19 Also thou shalt
lie down, and none shall make thee afraid; yea, many shall make suit unto thee.
18356 וְחַלּוֹנוֹ 1 וְחַלּוֹנָיוqere; Conjunctive waw | Noun - common
both singular construct | suffix third person masculine singular kethib 1) window

(piercing of the wall) 2474 חַלּוֹן Ezek. 40:22 כב וְחַלּוֹנָו וְאֵילַמָּו,
22 וְתִימֹרָו, כְּמִדַּת הַשַּׁעַר, אֲשֶׁר פָּנָיו דֶּרֶךְ הַקָּדִים; וּבְמַעֲלוֹת שֶׁבַע יַעֲלוּ־בוֹ, וְאֵילַמָּו לִפְנֵיהֶם.
And the windows thereof, and the arches thereof, and the palm-trees thereof, were after the
measure of the gate that looketh toward the east; and it was ascended by seven steps; and the
arches thereof were before them.
18357 וְחַלּוֹנוֹת 4 Conjunctive waw | Noun - common plural 1)
window (piercing of the wall) 2474 חַלּוֹן Ezek. 40:16, 29, 33, 36 טז
וְחַלּוֹנוֹת אֲטֻמוֹת אֶל־הַתָּאִים וְאֶל אֵלֵיהֵמָה לִפְנִימָה לַשַּׁעַר, סָבִיב סָבִיב, וְכֵן, לָאֵלַמּוֹת; וְחַלּוֹנוֹת סָבִיב
סָבִיב, לִפְנִימָה, וְאֶל־אַיִל, תִּמֹרִים. 16 And there were narrow windows to the cells and to
their posts within the gate round about, and likewise to the arches; and windows were round
about inward; and upon each post were palm-trees.
18358 וְחַלּוֹנָיו 1 וְחַלּוֹנוֹkethib; Conjunctive waw | Noun - common
both plural construct | suffix third person masculine singular qere 1) window (piercing
of the wall) 2474 חַלּוֹן Ezek. 40:22 כב וְחַלּוֹנָו וְאֵילַמָּו, וְתִימֹרָו, כְּמִדַּת
הַשַּׁעַר, אֲשֶׁר פָּנָיו דֶּרֶךְ הַקָּדִים; וּבְמַעֲלוֹת שֶׁבַע יַעֲלוּ־בוֹ, וְאֵילַמָּו לִפְנֵיהֶם. 22 And the
windows thereof, and the arches thereof, and the palm-trees thereof, were after the measure of
the gate that looketh toward the east; and it was ascended by seven steps; and the arches
thereof were before them.
18359 וְחַלּוֹנִים 2 Conjunctive waw | Noun - common plural 1)
window (piercing of the wall) 2474 חַלּוֹן Ezek. 40:25; 41:26 כה
וְחַלּוֹנִים לוֹ וּלְאֵילַמָּו סָבִיב סָבִיב, כְּהַחַלֹּנוֹת הָאֵלֶּה: חֲמִשִּׁים אַמָּה, אֹרֶךְ, וְרֹחַב, חָמֵשׁ וְעֶשְׂרִים אַמָּה.
25 And there were windows in it and in the arches thereof round about, like those windows;
the length was fifty cubits, and the breadth five and twenty cubits.
18360 וְחַלְחָלָה 1 Conjunctive waw | Noun - feminine singular 1)
pain, trembling, terror, writhing, anguish 2479 חַלְחָלָה Nah. 2:11 יא
בּוּקָה וּמְבוּקָה, וּמְבֻלָּקָה; וְלֵב נָמֵס וּפִק בִּרְכַּיִם, וְחַלְחָלָה בְּכָל־מָתְנַיִם, וּפְנֵי כֻלָּם, קִבְּצוּ פָארוּר.
11 She is empty, and void, and waste; and the heart melteth, and the knees smite together, and
convulsion is in all loins, and the faces of them all have gathered blackness.
18361 וָחֳלִי 1 Conjunctive waw | Noun - masculine singular 1)
sickness 2483 חֳלִי Eccl. 6:2 ב אִישׁ אֲשֶׁר יִתֶּן־לוֹ הָאֱלֹהִים עֹשֶׁר וּנְכָסִים
וְכָבוֹד וְאֵינֶנּוּ חָסֵר לְנַפְשׁוֹ מִכֹּל אֲשֶׁר־יִתְאַוֶּה, וְלֹא־יַשְׁלִיטֶנּוּ הָאֱלֹהִים לֶאֱכֹל מִמֶּנּוּ--כִּי אִישׁ נָכְרִי,
יֹאכְלֶנּוּ: זֶה הֶבֶל וָחֳלִי רָע, הוּא. 2 a man to whom God giveth riches, wealth, and honour,
so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to
eat thereof, but a stranger eateth it; this is vanity, and it is an evil disease.
18362 וַחֲלִי 2 Conjunctive waw | Noun proper - feminine singular
Hali = |necklace|; 1) a town on the boundary of Asher between Helkath and Beten
2482 חֲלִי Jos. 19:25; Prov. 25:12 כה וַיְהִי, גְּבוּלָם--חֶלְקַת וַחֲלִי, וָבֶטֶן וְאַכְשָׁף.
25 And their border was Helkath, and Hali, and Beten, and Achshaph;
18363 וְחָלְיוֹ 1 Conjunctive waw | Noun - masculine singular construct |
third person masculine singular 1) sickness 2483 חֳלִי Eccl. 5:16

טז גַּם כָּל־יָמָיו, בַּחֹשֶׁךְ יֹאכֵל; וְכָעַס הַרְבֵּה, וְחָלְיוֹ וָקָצֶף. 16 All his days also he eateth in
darkness, and he hath much vexation and sickness and wrath.
18364 וְחָלִיל 2 Conjunctive waw | Noun - masculine singular 1)
pipe, flute 2485 חָלִיל 1 Sam. 10:5; Isa. 5:12 ה אַחַר כֵּן, תָּבוֹא גִּבְעַת
הָאֱלֹהִים, אֲשֶׁר־שָׁם, נְצִבֵי פְלִשְׁתִּים; וִיהִי כְבֹאֲךָ שָׁם הָעִיר, וּפָגַעְתָּ חֶבֶל נְבִאִים יֹרְדִים מֵהַבָּמָה,
וְלִפְנֵיהֶם נֵבֶל וְתֹף וְחָלִיל וְכִנּוֹר, וְהֵמָּה מִתְנַבְּאִים. 5 After that thou shalt come to the hill of
God, where is the garrison of the Philistines; and it shall come to pass, when thou art come
thither to the city, that thou shalt meet a band of prophets coming down from the high place
with a psaltery, and a timbrel, and a pipe, and a harp, before them; and they will be
prophesying.
18365 וָחֳלָיִם 1 Conjunctive waw | Noun - masculine plural 1)
sickness 2483 חֳלִי Deut. 28:59 נט וְהִפְלָא יְהוָה אֶת־מַכֹּתְךָ, וְאֵת מַכּוֹת
זַרְעֶךָ: מַכּוֹת גְּדֹלֹת וְנֶאֱמָנוֹת, וָחֳלָיִם רָעִים וְנֶאֱמָנִים. 59 then the LORD will make thy
plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance,
and sore sicknesses, and of long continuance.
18366 וְחֶלְיָתָהּ 1 Conjunctive waw | Noun - feminine singular construct |
third person feminine singular 1) jewels, jewelry 2484 חֶלְיַת Hos.
2:15 טו וּפָקַדְתִּי עָלֶיהָ, אֶת־יְמֵי הַבְּעָלִים אֲשֶׁר תַּקְטִיר לָהֶם, וַתַּעַד נִזְמָהּ וְחֶלְיָתָהּ, וַתֵּלֶךְ אַחֲרֵי
{ס} מְאַהֲבֶיהָ; וְאֹתִי שָׁכְחָה, נְאֻם־יְהוָה. 15 And I will visit upon her the days of the Baalim,
wherein she offered unto them, and decked herself with her ear-rings and her jewels, and went
after her lovers, and forgot Me, saith the LORD. {S}
18367 וְחָלִיתִי 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
first person common singular 1) to be or become weak, be or become sick, be or
become diseased, be or become grieved, be or become sorry ; 1a) (Qal) to be weak, be sick ;
1b) (Piel) ; 1b1) to be or become weak, feel weak ; 1b2) to become sick, become ill ; 1b3)
(CLBL) to entreat, pray, beg ; 1c) (Niphal) ; 1c1) to make oneself sick ; 1c2) to be made sick ;
1c3) to be tired ; 1d) (Pual) to be made weak, become weak ; 1e) (Hithpael) to make oneself
sick ; 1f) (Hiphil) ; 1f1) to make sore ; 1f2) to make sick ; 1f3) to show signs of sickness,
become sick ; 1f4) to grieve ; 1g) (Hophal) ; 1g1) to be made sick ; 1g2) to be wounded
2470 חָלָה Jdg. 16:7, 11, 17 ז וַיֹּאמֶר אֵלֶיהָ, שִׁמְשׁוֹן, אִם־יַאַסְרֻנִי בְּשִׁבְעָה יְתָרִים
לַחִים, אֲשֶׁר לֹא־חֹרָבוּ--וְחָלִיתִי וְהָיִיתִי, כְּאַחַד הָאָדָם. 7 And Samson said unto her: 'If they
bind me with seven fresh bowstrings that were never dried, then shall I become weak, and be
as any other man.'
18368 וַחֲלָלָה 2 Conjunctive waw | Adjective - feminine singular n
m ; 1) slain, fatally wounded, pierced ; 1a) pierced, fatally wounded ; 1b) slain ; adj; 2)
(CLBL) profaned ; 2a) defiled, profaned (by divorce) 2491 חָלָל Lev. 21:7,
14 ז אִשָּׁה זֹנָה וַחֲלָלָה לֹא יִקָּחוּ, וְאִשָּׁה גְּרוּשָׁה מֵאִישָׁהּ לֹא יִקָּחוּ: כִּי-קָדֹשׁ הוּא, לֵאלֹהָיו.
7 They shall not take a woman that is a harlot, or profaned; neither shall they take a woman
put away from her husband; for he is holy unto his God.
18369 וְחִלְּלֻהָ 1 וְחִלְּלוּהוּqere; Conjunctive waw | Verb - Piel waw
Consecutive Perfect - third person common plural | suffix third person feminine singular

homonym 1 kethib 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל Ezek. 7:21 כא וּנְתַתִּיו בְּיַד־
הַזָּרִים לָבַז, וּלְרִשְׁעֵי הָאָרֶץ לְשָׁלָל; וחללוה (וְחִלְּלוּהוּ). 21 And I will give it into the hands of the strangers for a prey, and to the wicked of the earth for a spoil; and they shall profane it.

18370 וְחִלֵּלוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל Jer. 31:5 ה כִּי יֶשׁ־יוֹם,
קָרְאוּ נֹצְרִים בְּהַר אֶפְרָיִם; קוּמוּ וְנַעֲלֶה צִיּוֹן, אֶל־יְהוָה אֱלֹהֵינוּ. {פ} 5 For there shall be a day, that the watchmen shall call upon the mount Ephraim: arise ye, and let us go up to Zion, unto the LORD our God.' {P}

18371 וְחִלְּלוּ 3 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל Ezek. 7:22; 28:7; Dan. 11:31
כב וַהֲסִבּוֹתִי פָנַי מֵהֶם, וְחִלְּלוּ אֶת־צְפוּנִי; וּבָאוּ־בָהּ פָּרִיצִים, וְחִלְּלוּהָ. {פ} 22 I will also turn My face from them, and they shall profane My secret place; and robbers shall enter into it, and profane it. {P}

18372 וְחִלְּלוּהָ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural | third person feminine singular 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally),

bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound,
pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל
Ezek. 7:22 כב וַהֲסִבּוֹתִי פָנַי מֵהֶם, וְחִלְּלוּ אֶת־צְפוּנִי; וּבָאוּ־בָהּ פָּרִיצִים, וְחִלְּלוּהָ. {פ}
22 I will also turn My face from them, and they shall profane My secret place; and robbers
shall enter into it, and profane it. {P}
18373 וְחִלְּלוּהוּ 1 וְחִלְּלֻהָkethib; Conjunctive waw | verb - Piel waw
Consecutive Perfect - third person common plural | suffix third person masculine singular
homonym 1 qere 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to
profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be
polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to
violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c)
(Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e)
(Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to
pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3)
(Piel) to play the flute or pipe 2490 חָלַל Ezek. 7:21 כא וּנְתַתִּיו בְּיַד־
הַזָּרִים לָבַז, וּלְרִשְׁעֵי הָאָרֶץ לְשָׁלָל; וחללוה (וְחִלְּלוּהוּ). 21 And I will give it into the hands
of the strangers for a prey, and to the wicked of the earth for a spoil; and they shall profane it.
18374 וְחַלְלֵיהֶם 1 Conjunctive waw | Noun - masculine plural construct |
third person masculine plural n m ; 1) slain, fatally wounded, pierced ; 1a) pierced,
fatally wounded ; 1b) slain ; adj; 2) (CLBL) profaned ; 2a) defiled, profaned (by divorce)
2491 חָלָל Isaiah 34:3 ג וְחַלְלֵיהֶם יֻשְׁלָכוּ, וּפִגְרֵיהֶם יַעֲלֶה בָאְשָׁם; וְנָמַסּוּ הָרִים,
מִדָּמָם. 3 Their slain also shall be cast out, and the stench of their carcasses shall come
up, and the mountains shall be melted with their blood.
18375 וְחִלַּלְתָּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect -
second person masculine singular 1) to profane, defile, pollute, desecrate, begin ; 1a)
(Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b)
sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile,
pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to
treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be
profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through,
pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d)
(Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל Lev.
19:12 יב וְלֹא-תִשָּׁבְעוּ בִשְׁמִי, לַשָּׁקֶר: וְחִלַּלְתָּ אֶת-שֵׁם אֱלֹהֶיךָ, אֲנִי יְהוָה. 12 And ye
shall not swear by My name falsely, so that thou profane the name of thy God: I am the LORD.
18376 וְחֶלְמָא 2 Conjunctive waw | Noun - masculine singular determined
article 1) dream 2493 חֵלֶם Dan. 4:4f ד בֵּאדַיִן עללין (עָלִּין),
חַרְטֻמַּיָּא אָשְׁפַיָּא, כשדיא (כַּשְׂדָּאֵי), וְגָזְרַיָּא; וְחֶלְמָא, אָמַר אֲנָה קֳדָמֵיהוֹן, וּפִשְׁרֵהּ, לָא־מְהוֹדְעִין לִי.
4 Then came in the magicians, the enchanters, the Chaldeans, and the astrologers; and I told
the dream before them; but they did not make known unto me the interpretation thereof.
18377 וַחֲלֹמוֹת 2 Conjunctive waw | Noun - masculine plural 1)
dream ; 1a) dream (ordinary) ; 1b) dream (with prophetic meaning) 2472 חֲלוֹם

Dan. 1:17; Zech. 10:2 יז וְהַיְלָדִים הָאֵלֶּה אַרְבַּעְתָּם, נָתַן לָהֶם הָאֱלֹהִים מַדָּע וְהַשְׂכֵּל בְּכָל־
סֵפֶר וְחָכְמָה; וְדָנִיֵּאל הֵבִין, בְּכָל־חָזוֹן וַחֲלֹמוֹת. 17 Now as for these four youths, God gave
them knowledge and skill in all learning and wisdom; and Daniel had understanding in all
visions and dreams.
18378 וְחֹלֹן 1 Conjunctive waw | Noun proper - feminine singular
Holon = |sandy|; 1) a town in the mountains of Judah given to the priests ; 2) a city of Moab;
site unknown 2473 חלון Jos. 15:51 נא וְגֹשֶׁן וְחֹלֹן, וְגִלֹה: עָרִים אַחַת־
עֶשְׂרֵה, וְחַצְרֵיהֶן. {ס} 51 and Goshen, and Holon, and Giloh; eleven cities with their
villages. {S}
18379 וְחַלֹּנוֹת 1 Conjunctive waw | Noun - common plural 1)
window (piercing of the wall) 2474 חַלּוֹן Ezek. 40:16 טז וְחַלֹּנוֹת
אֲטֻמוֹת אֶל־הַתָּאִים וְאֶל אֵלֵיהֵמָה לִפְנִימָה לַשַּׁעַר, סָבִיב סָבִיב, וְכֵן, לָאֵלַמּוֹת; וְחַלּוֹנוֹת סָבִיב סָבִיב,
לִפְנִימָה, וְאֶל־אַיִל, תִּמֹרִים. 16 And there were narrow windows to the cells and to their
posts within the gate round about, and likewise to the arches; and windows were round about
inward; and upon each post were palm-trees.
18380 וְחָלָף 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person masculine singular 1) to pass on or away, pass through, pass by, go
through, grow up, change, to go on from ; 1a) (Qal) ; 1a1) to pass on quickly ; 1a2) to pass
away (vanish) ; 1a3) to come on anew, sprout again (of grass) ; 1a4) to pass through ; 1a5)
to overstep, transgress ; 1b) (Piel) to cause to pass, change ; 1c) (Hiph) ; 1c1) to change,
substitute, alter, change for better, renew ; 1c2) to show newness (of tree) 2498
חָלַף Psalm 90:6 ו בַּבֹּקֶר, יָצִיץ וְחָלָף; לָעֶרֶב, יְמוֹלֵל וְיָבֵשׁ. 6 In the morning
it flourisheth, and groweth up; in the evening it is cut down, and withereth.
18381 וְחָלַף 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person masculine singular 1) to pass on or away, pass through, pass by, go
through, grow up, change, to go on from ; 1a) (Qal) ; 1a1) to pass on quickly ; 1a2) to pass
away (vanish) ; 1a3) to come on anew, sprout again (of grass) ; 1a4) to pass through ; 1a5)
to overstep, transgress ; 1b) (Piel) to cause to pass, change ; 1c) (Hiph) ; 1c1) to change,
substitute, alter, change for better, renew ; 1c2) to show newness (of tree) 2498
חָלַף Isaiah 8:8 ח וְחָלַף בִּיהוּדָה שָׁטַף וְעָבַר, עַד־צַוָּאר יַגִּיעַ; וְהָיָה מֻטּוֹת כְּנָפָיו, מְלֹא
רֹחַב־אַרְצְךָ עִמָּנוּ אֵל. {ס} 8 And he shall sweep through Judah overflowing as he
passeth through he shall reach even to the neck; and the stretching out of his wings shall fill
the breadth of thy land, O Immanuel. {S}
18382 וְחָלְפָה 1 Conjunctive waw | Verb - Qal Perfect - third person
feminine singular 1) to pass on or away, pass through, pass by, go through, grow up,
change, to go on from ; 1a) (Qal) ; 1a1) to pass on quickly ; 1a2) to pass away (vanish) ;
1a3) to come on anew, sprout again (of grass) ; 1a4) to pass through ; 1a5) to overstep,
transgress ; 1b) (Piel) to cause to pass, change ; 1c) (Hiph) ; 1c1) to change, substitute, alter,
change for better, renew ; 1c2) to show newness (of tree) 2498 חָלַף Jdg.
5:26 כו יָדָהּ לַיָּתֵד תִּשְׁלַחְנָה, {ס} וִימִינָהּ {ר} לְהַלְמוּת עֲמֵלִים; {ס} וְהָלְמָה סִיסְרָא
מָחֲקָה {ר} רֹאשׁוֹ, {ס} וּמָחֲצָה וְחָלְפָה רַקָּתוֹ. {ס} 26 Her hand she put to the tent-pin,

and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote through his head, yea, she pierced and struck through his temples.

18383 וְחָלַפְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from ; 1a) (Qal) ; 1a1) to pass on quickly ; 1a2) to pass away (vanish) ; 1a3) to come on anew, sprout again (of grass) ; 1a4) to pass through ; 1a5) to overstep, transgress ; 1b) (Piel) to cause to pass, change ; 1c) (Hiph) ; 1c1) to change, substitute, alter, change for better, renew ; 1c2) to show newness (of tree) 2498
חָלַף 1 Samuel 10:3 ג וְחָלַפְתָּ מִשָּׁם וָהָלְאָה, וּבָאתָ עַד־אֵלוֹן תָּבוֹר, וּמְצָאוּךָ שָּׁם שְׁלֹשָׁה
אֲנָשִׁים, עֹלִים אֶל־הָאֱלֹהִים בֵּית־אֵל; אֶחָד נֹשֵׂא שְׁלֹשָׁה גְדָיִים, וְאֶחָד נֹשֵׂא שְׁלֹשֶׁת כִּכְּרוֹת לֶחֶם, וְאֶחָד,
נֹשֵׂא נֵבֶל־יָיִן. 3 Then shalt thou go on forward from thence, and thou shalt come to the terebinth of Tabor, and there shall meet thee there three men going up to God to Beth-el, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine.

18384 וְחֶלֶץ 1 Conjunctive waw | Noun proper - masculine singular Helez = |he has saved|; 1) an Ephraimite,one of the 30 of David's mighty warriors, leader of the 7th monthly course ; 2) a man of Judah, son of Azariah 2503 חֶ֫לֶץ 1
Chr. 2:39 לט וַעֲזַרְיָה הוֹלִיד אֶת־חָלֶץ, וְחֶלֶץ הוֹלִיד אֶת־אֶלְעָשָׂה. 39 and Azariah begot Helez, and Helez begot Eleasah;

18385 וְחָלְצָה 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person feminine singular 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued ; 1a) (Qal) equipped (participle) ; 1b) (Niphal) ; 1b1) to be equipped ; 1b2) to go equipped ; 1b3) to be armed ; 1c) (Hiphil) ; 1c1) to make strong, brace up ; 1c2) to invigorate ; 2) to draw off or out, withdraw ; 2a) (Qal) ; 2a1) to draw, draw off ; 2a2) to withdraw ; 2b) (Niphal) ; 2b1) to be delivered ; 2b2) to be saved ; 2c) (Piel) ; 2c1) to pull out, tear out ; 2c2) to rescue, deliver, set free ; 2c3) to take away, plunder 2502 חָלַץ Deut. 25:9 ט וְנִגְּשָׁה יְבִמְתּוֹ אֵלָיו, לְעֵינֵי
הַזְּקֵנִים, וְחָלְצָה נַעֲלוֹ מֵעַל רַגְלוֹ, וְיָרְקָה בְּפָנָיו; וְעָנְתָה, וְאָמְרָה, כָּכָה יֵעָשֶׂה לָאִישׁ, אֲשֶׁר לֹא־יִבְנֶה אֶת־
בֵּית אָחִיו. 9 then shall his brother's wife draw nigh unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face; and she shall answer and say: 'So shall it be done unto the man that doth not build up his brother's house.'

18386 וְחִלְּצוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued ; 1a) (Qal) equipped (participle) ; 1b) (Niphal) ; 1b1) to be equipped ; 1b2) to go equipped ; 1b3) to be armed ; 1c) (Hiphil) ; 1c1) to make strong, brace up ; 1c2) to invigorate ; 2) to draw off or out, withdraw ; 2a) (Qal) ; 2a1) to draw, draw off ; 2a2) to withdraw ; 2b) (Niphal) ; 2b1) to be delivered ; 2b2) to be saved ; 2c) (Piel) ; 2c1) to pull out, tear out ; 2c2) to rescue, deliver, set free ; 2c3) to take away, plunder 2502 חָלַץ Lev. 14:40 מ וְצִוָּה, הַכֹּהֵן, וְחִלְּצוּ אֶת-הָאֲבָנִים, אֲשֶׁר
בָּהֵן הַנָּגַע; וְהִשְׁלִיכוּ אֶתְהֶן אֶל-מִחוּץ לָעִיר, אֶל-מָקוֹם טָמֵא. 40 then the priest shall

command that they take out the stones in which the plague is, and cast them into an unclean
place without the city.
18387 וְחַלְּצֵנִי 1 Conjunctive waw | Verb - Piel Imperative - masculine
singular | first person common singular 1) to remove, draw out, draw off, take off,
withdraw, equip (for war), arm for war, rescue, be rescued ; 1a) (Qal) equipped (participle) ;
1b) (Niphal) ; 1b1) to be equipped ; 1b2) to go equipped ; 1b3) to be armed ; 1c) (Hiphil) ;
1c1) to make strong, brace up ; 1c2) to invigorate ; 2) to draw off or out, withdraw ; 2a)
(Qal) ; 2a1) to draw, draw off ; 2a2) to withdraw ; 2b) (Niphal) ; 2b1) to be delivered ; 2b2)
to be saved ; 2c) (Piel) ; 2c1) to pull out, tear out ; 2c2) to rescue, deliver, set free ; 2c3) to
take away, plunder 2502 חָלַץ Psalm 119:153 קנג רְאֵה-עָנְיִי וְחַלְּצֵנִי:
כִּי-תוֹרָתְךָ, לֹא שָׁכָחְתִּי. 153 RESH. O see mine affliction, and rescue me; for I do not
forget Thy law.
18388 וְחֻלַּק 1 Conjunctive waw | Verb - Pual waw Consecutive Perfect -
third person masculine singular 1) to divide, share, plunder, allot, apportion, assign ; 1a)
(Qal) ; 1a1) to divide, apportion ; 1a2) to assign, distribute ; 1a3) to assign, impart ; 1a4) to
share ; 1a5) to divide up, plunder ; 1b) (Niphal) ; 1b1) to divide oneself ; 1b2) to be divided ;
1b3) to assign, distribute ; 1c) (Piel) ; 1c1) to divide, apportion ; 1c2) to assign, distribute ;
1c3) to scatter ; 1d) (Pual) to be divided ; 1e) (Hiphil) to receive a portion or part ; 1f)
(Hithpael) to divide among themselves ; 2) to be smooth, slippery, deceitful ; 2a) (Qal) to be
smooth, slippery ; 2b) (Hiphil) ; 2b1) to be smooth ; 2b2) to flatter 2505 חָלַק
Zech. 14:1 א הִנֵּה יוֹם־בָּא, לַיהוָה; וְחֻלַּק שְׁלָלֵךְ, בְּקִרְבֵּךְ. 1 Behold, a day of the
LORD cometh, when thy spoil shall be divided in the midst of thee.
18389 וְחָלָק 1 Conjunctive waw | Adjective - masculine singular 1)
flattering, smooth 2509 חָלָק Prov. 5:3 ג כִּי נֹפֶת תִּטֹּפְנָה, שִׂפְתֵי זָרָה;
וְחָלָק מִשֶּׁמֶן חִכָּהּ. 3 For the lips of a strange woman drop honey, and her mouth is
smoother than oil;
18390 וְחֵלֶק 3 Conjunctive waw | Noun - masculine singular construct
1) portion, share, part, territory ; 1a) portion, share ; 1b) portion, tract, parcel (of land) ;
1c)one's portion,one's possession ; 1d) (chosen) portion ; 1e) portion, award (from God) ; 2)
smoothness, seductiveness, flattery 2506 חֵלֶק Gen. 14:24; Num. 18:20;
Eccl. 9:6 כד בִּלְעָדַי, רַק אֲשֶׁר אָכְלוּ הַנְּעָרִים, וְחֵלֶק הָאֲנָשִׁים, אֲשֶׁר הָלְכוּ אִתִּי: עָנֵר אֶשְׁכֹּל
{ס} וּמַמְרֵא, הֵם יִקְחוּ חֶלְקָם. 24 save only that which the young men have eaten, and
the portion of the men which went with me, Aner, Eshcol, and Mamre, let them take their
portion.' {S}
18391 וְחֶלְקָה 1 Conjunctive waw | Noun - feminine singular 1)
portion, parcel ; 1a) of ground ; 2) smooth part, smoothness, flattery ; 2a) smoothness, smooth
part ; 2b) slippery places ; 2c) smoothness, flattery 2513 חֶלְקָה Amos 4:7
ז וְגַם אָנֹכִי מָנַעְתִּי מִכֶּם אֶת־הַגֶּשֶׁם, בְּעוֹד שְׁלֹשָׁה חֳדָשִׁים לַקָּצִיר, וְהִמְטַרְתִּי עַל־עִיר אֶחָת, וְעַל־עִיר
אַחַת לֹא אַמְטִיר; חֶלְקָה אַחַת תִּמָּטֵר, וְחֶלְקָה אֲשֶׁר־לֹא־תַמְטִיר עָלֶיהָ תִּיבָשׁ. 7 And I also have
withholden the rain from you, when there were yet three months to the harvest; and I caused

it to rain upon one city, and caused it not to rain upon another city; one piece was rained
upon, and the piece whe
18392 וְחֶלְקִי 1 Conjunctive waw | Noun - masculine singular construct |
first person common singular 1) portion, share, part, territory ; 1a) portion, share ; 1b)
portion, tract, parcel (of land) ; 1c)one's portion,one's possession ; 1d) (chosen) portion ; 1e)
portion, award (from God) ; 2) smoothness, seductiveness, flattery 2506 חֵ֫לֶק
Psalm 73:26 כו כָּלָה שְׁאֵרִי, וּלְבָבִי: צוּר-לְבָבִי וְחֶלְקִי--אֱלֹהִים לְעוֹלָם. 26 My flesh
and my heart faileth; but God is the rock of my heart and my portion for ever.
18393 וְחִלְקִיָּה 2 Conjunctive waw | Noun proper - masculine singular
Hilkiah = |my portion is Jehovah|; 1) father of Eliakim, an officer of Hezekiah ; 2) high
priest in the reign of Josiah ; 3) a Merarite Levite, son of Amzi ; 4) another Merarite Levite,
2nd son of Hosah ; 5)one of those who stood on the right of Ezra when he read the law and
probably a Levite and a priest ; 6) a priest of Anathoth, father of the prophet Jeremiah ; 7)
father of Gemariah who wasone of Zedekiah's envoys to Babylon 2518 חִלְקִיָּה
1 Chr. 5:39; Neh. 8:4 לט וְשַׁלּוּם הוֹלִיד אֶת־חִלְקִיָּה, וְחִלְקִיָּה הוֹלִיד אֶת־עֲזַרְיָה. 39
and Shallum begot Hilkiah, and Hilkiah begot Azariah;
18394 וַחֲלַקְלַקּוֹת 1 Conjunctive waw | Noun - feminine plural 1)
flattery, slipperiness, fine promises, smoothness ; 1a) slipperiness ; 1b) fine promises
2519 חֲלַקְלַקּוֹת Psalm 35:6 ו יְהִי-דַרְכָּם, חֹשֶׁךְ וַחֲלַקְלַקֹּת; וּמַלְאַךְ יְהוָה,
רֹדְפָם. 6 Let their way be dark and slippery, the angel of the LORD pursuing them.
18395 וַחֲלֻקַּת 1 Conjunctive waw | Noun - feminine singular construct
1) division, part, portion 2515 חֲלֻקַּת 2 Chr. 35:5 ה וְעִמְדוּ בַקֹּדֶשׁ,
לִפְלֻגּוֹת בֵּית הָאָבוֹת, לַאֲחֵיכֶם, בְּנֵי הָעָם--וַחֲלֻקַּת בֵּית־אָב, לַלְוִיִּם. 5 And stand in the holy
place according to the divisions of the fathers' houses of your brethren the children of the
people, and [let there be for each] a portion of a father's house of the Levites.
18396 וְחִלַּקְתָּם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect -
second person masculine singular | third person masculine plural 1) to divide, share,
plunder, allot, apportion, assign ; 1a) (Qal) ; 1a1) to divide, apportion ; 1a2) to assign,
distribute ; 1a3) to assign, impart ; 1a4) to share ; 1a5) to divide up, plunder ; 1b) (Niphal) ;
1b1) to divide oneself ; 1b2) to be divided ; 1b3) to assign, distribute ; 1c) (Piel) ; 1c1) to
divide, apportion ; 1c2) to assign, distribute ; 1c3) to scatter ; 1d) (Pual) to be divided ; 1e)
(Hiphil) to receive a portion or part ; 1f) (Hithpael) to divide among themselves ; 2) to be
smooth, slippery, deceitful ; 2a) (Qal) to be smooth, slippery ; 2b) (Hiphil) ; 2b1) to be
smooth ; 2b2) to flatter 2505 חָלַק Ezek. 5:1 א וְאַתָּה בֶן־אָדָם קַח־לְךָ
חֶרֶב חַדָּה, תַּעַר הַגַּלָּבִים תִּקָּחֶנָּה לָּךְ, וְהַעֲבַרְתָּ עַל־רֹאשְׁךָ, וְעַל־זְקָנֶךָ; וְלָקַחְתָּ לְךָ מֹאזְנֵי מִשְׁקָל,
וְחִלַּקְתָּם. 1 And thou, son of man, take thee a sharp sword, as a barber's razor shalt thou
take it unto thee, and cause it to pass upon thy head and upon thy beard; then take thee
balances to weigh, and divide the hair.
18397 וְחִלַּקְתֶּם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect -
second person masculine plural 1) to divide, share, plunder, allot, apportion, assign ; 1a)
(Qal) ; 1a1) to divide, apportion ; 1a2) to assign, distribute ; 1a3) to assign, impart ; 1a4) to

share ; 1a5) to divide up, plunder ; 1b) (Niphal) ; 1b1) to divide oneself ; 1b2) to be divided ; 1b3) to assign, distribute ; 1c) (Piel) ; 1c1) to divide, apportion ; 1c2) to assign, distribute ; 1c3) to scatter ; 1d) (Pual) to be divided ; 1e) (Hiphil) to receive a portion or part ; 1f) (Hithpael) to divide among themselves ; 2) to be smooth, slippery, deceitful ; 2a) (Qal) to be smooth, slippery ; 2b) (Hiphil) ; 2b1) to be smooth ; 2b2) to flatter 2505 חָלַק
Ezekiel 47:21 כא וְחִלַּקְתֶּם אֶת־הָאָרֶץ הַזֹּאת, לָכֶם--לְשִׁבְטֵי יִשְׂרָאֵל. 21 So shall ye divide this land unto you according to the tribes of Israel.
18398 וַחַלַּת 1 Conjunctive waw | Noun - feminine singular construct
1) cake, cake (if pierced) (probably perforated) 2471 חַלָּה Exod. 29:23
כג וְכִכַּר לֶחֶם אַחַת, וְחַלַּת לֶחֶם שֶׁמֶן אַחַת--וְרָקִיק אֶחָד: מִסַּל, הַמַּצּוֹת, אֲשֶׁר, לִפְנֵי יְהוָה.
23 and one loaf of bread, and one cake of oiled bread, and one wafer, out of the basket of unleavened bread that is before the LORD.
18399 וְחַלַּת 2 Conjunctive waw | Noun - feminine singular construct
1) cake, cake (if pierced) (probably perforated) 2471 חַלָּה Lev. 8:26; Num. 6:19 כו וּמִסַּל הַמַּצּוֹת אֲשֶׁר לִפְנֵי יְהוָה, לָקַח חַלַּת מַצָּה אַחַת וְחַלַּת לֶחֶם שֶׁמֶן אַחַת--וְרָקִיק אֶחָד; וַיָּשֶׂם, עַל-הַחֲלָבִים, וְעַל, שׁוֹק הַיָּמִין. 26 And out of the basket of unleavened bread, that was before the LORD, he took one unleavened cake, and one cake of oiled bread, and one wafer, and placed them on the fat, and upon the right thigh.
18400 וְחַלֹּת 1 Conjunctive waw | Noun - feminine plural 1) cake, cake (if pierced) (probably perforated) 2471 חַלָּה Exod. 29:2 ב
וְלֶחֶם מַצּוֹת, וְחַלֹּת מַצֹּת בְּלוּלֹת בַּשֶּׁמֶן, וּרְקִיקֵי מַצּוֹת, מְשֻׁחִים בַּשָּׁמֶן; סֹלֶת חִטִּים, תַּעֲשֶׂה אֹתָם.
2 and unleavened bread, and cakes unleavened mingled with oil, and wafers unleavened spread with oil; of fine wheaten flour shalt thou make them.
18401 וָחֹם 1 Conjunctive waw | Noun - masculine singular 1) heat, hot 2527 חֹם Gen. 8:22 כב עֹד, כָּל־יְמֵי הָאָרֶץ: זֶרַע וְקָצִיר וְקֹר וָחֹם וְקַיִץ וָחֹרֶף, וְיוֹם וָלַיְלָה--לֹא יִשְׁבֹּתוּ. 22 While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.'
18402 וְחָם 3 Conjunctive waw | Noun proper - masculine singular
Ham = |hot|; n pr m ; 1) 2nd son of Noah, father of Canaan and of various peoples which were inhabitants of southern lands ; 2) in late usage, a collective name for Egyptians ; n pr loc ; 3) the place where Chedorlaomer smote the Zuzim, probably in the territory of Ammonites (Gilead) east of the Jordan 2526 חָם Gen. 7:13; 9:18 יג
בְּעֶצֶם הַיּוֹם הַזֶּה בָּא נֹחַ, וְשֵׁם־וְחָם וָיֶפֶת בְּנֵי־נֹחַ; וְאֵשֶׁת נֹחַ, וּשְׁלֹשֶׁת נְשֵׁי־בָנָיו אִתָּם--אֶל־הַתֵּבָה.
13 In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;
18403 וְחַם 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to be hot, become warm ; 1a) (Qal) ; 1a1) to be or grow warm ; 1a2) of passion (fig.) ; 1b) (Niphal) to become aroused, inflame oneself with ; 1c) (Piel) to warm ; 1d) (Hithpael) to warm oneself 2552 חָמַם 1 Kings 1:2; Eccl. 4:11; (cf Exod. 16:21) ב וַיֹּאמְרוּ לוֹ עֲבָדָיו, יְבַקְשׁוּ לַאדֹנִי הַמֶּלֶךְ נַעֲרָה בְתוּלָה, וְעָמְדָה לִפְנֵי הַמֶּלֶךְ, וּתְהִי־לוֹ סֹכֶנֶת; וְשָׁכְבָה בְחֵיקֶךָ, וְחַם לַאדֹנִי הַמֶּלֶךְ. 2 Wherefore his

servants said unto him: 'Let there be sought for my lord the king a young virgin; and let her stand before the king, and be a companion unto him; and let her lie in thy bosom, that my lord the king may get heat.'

18404 וְחַם 1 Conjunctive waw | Verb - Qal Perfect - third person masculine singular 1) to be hot, become warm ; 1a) (Qal) ; 1a1) to be or grow warm ; 1a2) of passion (fig.) ; 1b) (Niphal) to become aroused, inflame oneself with ; 1c) (Piel) to warm ; 1d) (Hithpael) to warm oneself 2552 חָמַם Exod. 16:21
כא וַיִּלְקְטוּ אֹתוֹ בַּבֹּקֶר בַּבֹּקֶר, אִישׁ כְּפִי אָכְלוֹ; וְחַם הַשֶּׁמֶשׁ, וְנָמָס. 21 And they gathered it morning by morning, every man according to his eating; and as the sun waxed hot, it melted.

18405 וְחֶמְאָה 2 Conjunctive waw | Noun - feminine singular 1) curd, butter 2529 חֶמְאָה 2 Sam. 17:29; Job 20:17 כט וּדְבַשׁ וְחֶמְאָה,
וְצֹאן וּשְׁפוֹת בָּקָר, הִגִּישׁוּ לְדָוִד וְלָעָם אֲשֶׁר-אִתּוֹ, לֶאֱכוֹל: כִּי אָמְרוּ--הָעָם רָעֵב וְעָיֵף וְצָמֵא,
בַּמִּדְבָּר. {ס} 29 and honey, and curd, and sheep, and cheese of kine, for David, and for the people that were with him, to eat; for they said: 'The people is hungry, and faint, and thirsty, in the wilderness.' {S}

18406 וְחָמְדוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural v ; 1) to desire, covet, take pleasure in, delight in ; 1a) (Qal) to desire; 1b) (Niphal) to be desirable ; 1c) (Piel) to delight greatly, desire greatly ; n f ; 2) desirableness, preciousness 2530 חָמַד Micah 2:2 ב וְחָמְדוּ שָׂדוֹת
וְגָזָלוּ, וּבָתִּים וְנָשָׂאוּ; וְעָשְׁקוּ גֶּבֶר וּבֵיתוֹ, וְאִישׁ וְנַחֲלָתוֹ. {פ} 2 And they covet fields, and seize them; and houses, and take them away; thus they oppress a man and his house, even a man and his heritage. {P}

18407 וַחֲמָה 1 Conjunctive waw | Noun - feminine singular 1) anger, rage 2528 חֱמָא Dan. 3:13 יג בֵּאדַיִן נְבוּכַדְנֶצַּר, בִּרְגַז וַחֲמָא, אֲמַר
לְהַיְתָיָה, לְשַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ; בֵּאדַיִן גֻּבְרַיָּא אִלֵּךְ, הֵיתָיוּ קֳדָם מַלְכָּא. 13 Then Nebuchadnezzar in his rage and fury commanded to bring Shadrach, Meshach, and Abed-nego. Then were these men brought before the king.

18408 וְחֵמָה 2 Conjunctive waw | Noun - feminine singular 1) heat, rage, hot displeasure, indignation, anger, wrath, poison, bottles ; 1a) heat ; 1a1) fever ; 1a2) venom, poison (fig.) ; 1b) burning anger, rage 2534 חֵמָה Isa. 34:2; Zech. 8:2 ב כִּי קֶצֶף לַיהוָה עַל-כָּל-הַגּוֹיִם, וְחֵמָה עַל-כָּל-צְבָאָם; הֶחֱרִימָם, נְתָנָם לַטָּבַח. 2 For the LORD hath indignation against all the nations, and fury against all their host; He hath utterly destroyed them, He hath delivered them to the slaughter.

18409 וַחֲמוּדֵיהֶם 1 Conjunctive waw | Verb - Qal Passive Participle - masculine plural construct | third person masculine plural v ; 1) to desire, covet, take pleasure in, delight in ; 1a) (Qal) to desire; 1b) (Niphal) to be desirable ; 1c) (Piel) to delight greatly, desire greatly ; n f ; 2) desirableness, preciousness 2530 חָמַד
Isa. 44:9 ט יֹצְרֵי-פֶסֶל כֻּלָּם תֹּהוּ, וַחֲמוּדֵיהֶם בַּל-יוֹעִילוּ; וְעֵדֵיהֶם הֵמָּה, בַּל-יִרְאוּ וּבַל-יֵדְעוּ--
לְמַעַן יֵבֹשׁוּ. 9 They that fashion a graven image are all of them vanity, and their delectable things shall not profit; and their own witnesses see not, nor know; that they may be ashamed.

18410 וְחָמוּל 2 Conjunctive waw | Noun proper - masculine singular
Hamul = |spared|; 1) the younger son of Pharez, Judah's son by Tamar 2538
חָמוּל Gen. 46:12; 1 Chr. 2:5 יב וּבְנֵי יְהוּדָה, עֵר וְאוֹנָן וְשֵׁלָה--וָפֶרֶץ וָזָרַח; וַיָּמָת עֵר
וְאוֹנָן בְּאֶרֶץ כְּנַעַן, וַיִּהְיוּ בְנֵי-פֶרֶץ חֶצְרֹן וְחָמוּל. 12 And the sons of Judah: Er, and Onan, and Shelah, and Perez, and Zerah; but Er and Onan died in the land of Canaan. And the sons of Perez were Hezron and Hamul.

18411 וְחַמּוֹן 1 Conjunctive waw | Noun proper Hammon = |warm springs|; 1) a town in Asher, apparently not far from Zidon-rabbah ; 2) a town in Naphtali allotted to the Levites; also called 'Hammath' and 'Hammoth-dor' 2540 חַמּוֹן
Jos. 19:28 כח וְעֶבְרֹן וּרְחֹב, וְחַמּוֹן וְקָנָה, עַד, צִידוֹן רַבָּה. 28 and Ebron, and Rehob, and Hammon, and Kanah, even unto great Zidon.

18412 וַחֲמוֹר 7 Conjunctive waw | Noun - masculine singular 1) (he) ass 2543 חֲמוֹר Gen. 32:6; Jos. 6:21; Jdg. 6:4; 1 Sam. 12:3; 22:19; 1 Kings 13:28; Isaiah 1:3 ו וַיְהִי-לִי שׁוֹר וַחֲמוֹר, צֹאן וְעֶבֶד וְשִׁפְחָה; וָאֶשְׁלְחָה לְהַגִּיד לַאדֹנִי,
לִמְצֹא-חֵן בְּעֵינֶיךָ. 6 And I have oxen, and asses and flocks, and men-servants and maid-servants; and I have sent to tell my lord, that I may find favour in thy sight.'

18413 וַחֲמוֹרִים 1 Conjunctive waw | Noun - masculine plural 1) (he) ass 2543 חֲמוֹר 1 Chr. 5:21 כא וַיִּשְׁבּוּ מִקְנֵיהֶם, גְּמַלֵּיהֶם חֲמִשִּׁים
אֶלֶף וְצֹאן מָאתַיִם וַחֲמִשִּׁים אֶלֶף, וַחֲמוֹרִים, אַלְפָּיִם; וְנֶפֶשׁ אָדָם, מֵאָה אָלֶף. 21 And they took away their cattle: of their camels fifty thousand, and of sheep two hundred and fifty thousand, and of asses two thousand; and of souls of men a hundred thousand.

18414 וְחֻמְטָה 1 Conjunctive waw | Noun proper - feminine singular Humtah = |place of lizards|; 1) a town in the mountainous region of Judah, theone next to Hebron 2547 חֻמְטָה Joshua 15:54 ד וְחֻמְטָה, וְקִרְיַת אַרְבַּע הִיא
חֶבְרוֹן--וְצִיעֹר: עָרִים תֵּשַׁע, וְחַצְרֵיהֶן. {ס} 54 and Humtah, and Kiriath-arba--the same is Hebron, and Zior; nine cities with their villages. {S}

18415 וַחֲמִישִׁתוֹ 1 Conjunctive waw | Number-ofsc | third person masculine singular 1) ordinal number, 5th 2549 חֲמִישִׁי Num. 5:7
ז וְהִתְוַדּוּ, אֶת-חַטָּאתָם אֲשֶׁר עָשׂוּ, וְהֵשִׁיב אֶת-אֲשָׁמוֹ בְּרֹאשׁוֹ, וַחֲמִישִׁתוֹ יֹסֵף עָלָיו; וְנָתַן, לַאֲשֶׁר אָשַׁם לוֹ.
7 then they shall confess their sin which they have done; and he shall make restitution for his guilt in full, and add unto it the fifth part thereof, and give it unto him in respect of whom he hath been guilty.

18416 וְחָמַלְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) (Qal) to spare, pity, have compassion on 2550
חָמַל Mal. 3:17 יז וְהָיוּ לִי, אָמַר יְהוָה צְבָאוֹת, לַיּוֹם, אֲשֶׁר אֲנִי עֹשֶׂה סְגֻלָּה; וְחָמַלְתִּי
עֲלֵיהֶם--כַּאֲשֶׁר יַחְמֹל אִישׁ, עַל-בְּנוֹ הָעֹבֵד אֹתוֹ. 17 And they shall be Mine, saith the LORD of hosts, in the day that I do make, even Mine own treasure; and I will spare them, as a man spareth his own son that serveth him.

18417 וְחַמָּנִים 1 Conjunctive waw | Noun - masculine plural 1) incense altar, sun-pillar, idol, image ; 1a) used in idolatrous worship 2553 חַמָּנִים
Isa. 27:9 ט לָכֵן, בְּזֹאת יְכֻפַּר עֲוֺן-יַעֲקֹב, וְזֶה, כָּל-פְּרִי הָסִר חַטָּאתוֹ: בְּשׂוּמוֹ כָּל-אַבְנֵי מִזְבֵּחַ,

כְּאַבְנֵי־גִר מְנֻפָּצוֹת, לֹא־יָקֻמוּ אֲשֵׁרִים, וְחַמָּנִים. 9 Therefore by this shall the iniquity of Jacob be expiated, and this is all the fruit of taking away his sin: when he maketh all the stones of the altar as chalkstones that are beaten in pieces, so that the Asherim and the sun-images shall rise no more.

18418 וַחֲמַס־ 2 וַחֲמַס־אֶרֶץ Conjunctive waw | Noun - masculine singular construct 1) violence, wrong, cruelty, injustice 2555 חָמָס Hab. 2:8, 17 ח כִּי־אַתָּה שַׁלּוֹתָ גּוֹיִם רַבִּים, יְשָׁלּוּךָ כָּל־יֶתֶר עַמִּים; מִדְּמֵי אָדָם וַחֲמַס־אֶרֶץ, קִרְיָה וְכָל־יֹשְׁבֵי בָהּ. {פ} 8 Because thou hast spoiled many nations, all the remnant of the peoples shall spoil thee; because of men's blood, and for the violence done to the land, to the city and to all that dwell therein. {P}

18419 וְחָמָס 2 Conjunctive waw | Noun - masculine singular 1) violence, wrong, cruelty, injustice 2555 חָמָס Jer. 51:46; Hab. 1:3 מו וּפֶן־יֵרַךְ לְבַבְכֶם וְתִירְאוּ, בַּשְּׁמוּעָה הַנִּשְׁמַעַת בָּאָרֶץ; וּבָא בַשָּׁנָה הַשְּׁמוּעָה, וְאַחֲרָיו בַּשָּׁנָה הַשְּׁמוּעָה, וְחָמָס בָּאָרֶץ, וּמֹשֵׁל עַל־מֹשֵׁל. 46 And let not your heart faint, neither fear ye, for the rumour that shall be heard in the land; for a rumour shall come one year, and after that in another year a rumour, and violence in the land, ruler against ruler.

18420 וְחֹמֶץ 1 Conjunctive waw | Noun - masculine singular construct 1) vinegar 2558 חֹמֶץ Num. 6:3 ג מִיַּיִן וְשֵׁכָר יַזִּיר, חֹמֶץ יַיִן וְחֹמֶץ שֵׁכָר לֹא יִשְׁתֶּה; וְכָל-מִשְׁרַת עֲנָבִים לֹא יִשְׁתֶּה, וַעֲנָבִים לַחִים וִיבֵשִׁים לֹא יֹאכֵל. 3 he shall abstain from wine and strong drink: he shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat fresh grapes or dried.

18421 וְחֹמֶר 1 Conjunctive waw | Noun - masculine singular construct 1) cement, mortar, clay ; 1a) mortar, cement ; 1b) clay ; 1c) mire ; 2) heap ; 2a) swelling, surging (of water); 3) homer-a unit of dry measure about 65 imperial gallons (300 l) 2563 חֹמֶר Hos. 3:2 ב וָאֶכְּרֶהָ לִּי, בַּחֲמִשָּׁה עָשָׂר כָּסֶף; וְחֹמֶר שְׂעֹרִים, וְלֶתֶךְ שְׂעֹרִים. 2 So I bought her to me for fifteen pieces of silver and a homer of barley, and a half-homer of barley;

18422 וַחֲמֹרוֹ 2 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) (he) ass 2543 חֲמוֹר Exod. 20:13/17; Deut. 5:21 יג לֹא תַחְמֹד, בֵּית רֵעֶךָ; {ס} לֹא־תַחְמֹד אֵשֶׁת רֵעֶךָ, וְעַבְדּוֹ וַאֲמָתוֹ וְשׁוֹרוֹ וַחֲמֹרוֹ, וְכֹל, אֲשֶׁר לְרֵעֶךָ. {פ} 13 Thou shalt not covet thy neighbour's house; {S} thou shalt not covet thy neighbour's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor any thing that is thy neighbour's. {P}

18423 וַחֲמֹרֵיהֶם 1 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) (he) ass 2543 חֲמוֹר Gen. 44:3 ג הַבֹּקֶר, אוֹר; וְהָאֲנָשִׁים שֻׁלְּחוּ, הֵמָּה וַחֲמֹרֵיהֶם. 3 As soon as the morning was light, the men were sent away, they and their asses.

18424 וַחֲמֹרִים 7 Conjunctive waw | Noun - masculine plural 1) (he) ass 2543 חֲמוֹר Gen. 12:16; 24:35; 30:43; Num. 31:34, 39, 45; 1 Sam. 27:9 16 טז וּלְאַבְרָם הֵיטִיב, בַּעֲבוּרָהּ; וַיְהִי־לוֹ צֹאן־וּבָקָר, וַחֲמֹרִים, וַעֲבָדִים וּשְׁפָחֹת, וַאֲתֹנֹת וּגְמַלִּים.

And he dealt well with Abram for her sake; and he had sheep, and oxen, and he-asses, and men-servants, and maid-servants, and she-asses, and camels.

18425 וַחֲמֹרְךָ 1 Conjunctive waw | Noun - masculine singular construct | second person masculine singular 1) (he) ass 2543 חֲמוֹר Exod. 23:12 יב שֵׁשֶׁת יָמִים תַּעֲשֶׂה מַעֲשֶׂיךָ, וּבַיּוֹם הַשְּׁבִיעִי תִּשְׁבֹּת--לְמַעַן יָנוּחַ, שׁוֹרְךָ וַחֲמֹרֶךָ, וְיִנָּפֵשׁ בֶּן־אֲמָתְךָ, וְהַגֵּר. 12 Six days thou shalt do thy work, but on the seventh day thou shalt rest; that thine ox and thine ass may have rest, and the son of thy handmaid, and the stranger, may be refreshed.

18426 וַחֲמֹרְךָ 1 Conjunctive waw | Noun - masculine singular construct | second person masculine singular 1) (he) ass 2543 חֲמוֹר Deut. 5:14 יד וְזָכַרְתָּ, כִּי עֶבֶד הָיִיתָ בְּאֶרֶץ מִצְרַיִם, וַיֹּצִאֲךָ יְהוָה אֱלֹהֶיךָ מִשָּׁם, בְּיָד חֲזָקָה וּבִזְרֹעַ נְטוּיָה; עַל־כֵּן, צִוְּךָ יְהוָה אֱלֹהֶיךָ, לַעֲשׂוֹת, אֶת־יוֹם הַשַּׁבָּת. {ס} 14 And thou shalt remember that thou was a servant in the land of Egypt, and the LORD thy God brought thee out thence by a mighty hand and by an outstretched arm; therefore the LORD thy God commanded thee to keep the sabbath day. {S}

18427 וַחֲמֵשׁ 26 Conjunctive waw | Number - feminine singular construct 1) five ; 1a) five (cardinal number) ; 1b) a multiple of five (with another number) ; 1c) fifth (ordinal number) 2568 חָמֵשׁ Gen. 5:30; Exod. 27:14; 38:26; Num. 1:21, 33, 41, 46; 2:11, 19, 28, 32; 3:22; 4:48; 26:18, 22, 27, 37; 31:36, 39, 43, 45; 1 Kings 9:23; 2 Chr. 26:13; Neh. 7:69; Job 1:3 ל וַיְחִי־לֶמֶךְ, אַחֲרֵי הוֹלִידוֹ אֶת־נֹחַ, חָמֵשׁ וְתִשְׁעִים שָׁנָה, וַחֲמֵשׁ מֵאֹת שָׁנָה; וַיּוֹלֶד בָּנִים, וּבָנוֹת. 30 And Lamech lived after he begot Noah five hundred ninety and five years, and begot sons and daughters.

18428 וְחָמֵשׁ 42 Conjunctive waw | Number - feminine singular 1) five ; 1a) five (cardinal number) ; 1b) a multiple of five (with another number) ; 1c) fifth (ordinal number) 2568 חָמֵשׁ Gen. 25:7; 45:22; Exod. 26:3; 27:1; 36:10; 38:1; Jos. 14:10; 1 Sam. 25:18, 42; 1 Kings 6:24; 7:16, 23, 39, 49; 22:42; 2 Kings 14:2; 15:33; 18:2; 21:1; 23:36; 2 Chr. 3:15; 4:2, 7; 6:13; 15:19; 20:31; 25:1; 27:1, 8; 29:1; 33:1; 36:5; Isa. 7:8; Ezek. 40:1, 13, 29, 48; 41:2 ז וְאֵלֶּה, יְמֵי שְׁנֵי־חַיֵּי אַבְרָהָם--אֲשֶׁר־חָי: מְאַת שָׁנָה וְשִׁבְעִים שָׁנָה, וְחָמֵשׁ שָׁנִים. 7 And these are the days of the years of Abraham's life which he lived, a hundred threescore and fifteen years.

18429 וְחִמֵּשׁ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to arrange in multiples of five, takeone fifth ; 1a) (Piel) to takeone fifth, tax a fifth of 2567 חִמֵּשׁ Gen. 41:34 לד יַעֲשֶׂה פַרְעֹה, וְיַפְקֵד פְּקִדִים עַל־הָאָרֶץ; וְחִמֵּשׁ אֶת־אֶרֶץ מִצְרַיִם, בְּשֶׁבַע שְׁנֵי הַשָּׂבָע. 34 Let Pharaoh do this, and let him appoint overseers over the land, and take up the fifth part of the land of Egypt in the seven years of plenty.

18430 וַחֲמִשָּׁה 38 Conjunctive waw | Number - masculine singular 1) five ; 1a) five (cardinal number) ; 1b) a multiple of five (with another number) ; 1c) fifth (ordinal number) 2568 חָמֵשׁ Gen. 18:28; Exod. 26:27; 36:32; 38:25, 28; Jdg. 20:35, 46; 1 Sam. 6:4, 16; 22:18; 1 Kings 7:3; 2 Kings 19:35; 25:19; 2 Chr. 4:6, 8; Ezr. 2:8, 20, 33f, 66f; Neh. 6:15; 7:13, 20, 25, 36, 67f; Isa. 37:36; Jer. 52:30f; Ezek. 8:16; 11:1; 45:5, 12;

Dan. 12:12 כח אוּלַי יַחְסְרוּן חֲמִשִּׁים הַצַּדִּיקִם, חֲמִשָּׁה--הֲתַשְׁחִית בַּחֲמִשָּׁה, אֶת־כָּל־הָעִיר;
וַיֹּאמֶר, לֹא אַשְׁחִית, אִם־אֶמְצָא שָׁם, אַרְבָּעִים וַחֲמִשָּׁה. 28 Peradventure there shall lack five of the fifty righteous; wilt Thou destroy all the city for lack of five?' And He said: 'I will not destroy it, if I find there forty and five.'

18431 וַחֲמִשָּׁיו 3 Conjunctive waw | Number-cpc | third person masculine singular 1) fifty ; 1a) fifty (cardinal number) ; 1b) a multiple of fifty (with other numbers) ; 1c) fiftieth (ordinal number) 2572 חֲמִשִּׁים 2 Kings 1:9, 11, 13
ט וַיִּשְׁלַח אֵלָיו שַׂר־חֲמִשִּׁים, וַחֲמִשָּׁיו; וַיַּעַל אֵלָיו, וְהִנֵּה יֹשֵׁב עַל־רֹאשׁ הָהָר, וַיְדַבֵּר אֵלָיו, אִישׁ הָאֱלֹהִים הַמֶּלֶךְ דִּבֶּר רֵדָה. 9 Then the king sent unto him a captain of fifty with his fifty. And he went up to him; and, behold, he sat on the top of the hill. And he spoke unto him: 'O man of God, the king hath said: Come down.'

18432 וַחֲמֻשִׁים 1 Conjunctive waw | Verb - Qal Passive Participle - masculine plural 1) in battle array, arrayed for battle by fives, armed 2571 חֲמֻשִׁים Exod. 13:18 יח וַיַּסֵּב אֱלֹהִים אֶת־הָעָם דֶּרֶךְ הַמִּדְבָּר, יַם־סוּף; וַחֲמֻשִׁים עָלוּ בְנֵי־יִשְׂרָאֵל, מֵאֶרֶץ מִצְרָיִם. 18 But God led the people about, by the way of the wilderness by the Red Sea; and the children of Israel went up armed out of the land of Egypt.

18433 וַחֲמִשִּׁים 45 Conjunctive waw | Number-cp 1) fifty ; 1a) fifty (cardinal number) ; 1b) a multiple of fifty (with other numbers) ; 1c) fiftieth (ordinal number) 2572 חֲמִשִּׁים Gen. 9:28f; (Exod. 13:18 וַחֲמֻשִׁים); 26:5, 10; 36:12, 17; 38:26; Num. 1:23, 25, 29, 31, 43, 46; 2:6, 8, 13, 15f, 30ff; 4:36; 26:34, 47; 31:52; 2 Sam. 15:1; 1 Kings 1:5; 7:2; 18:19, 22; 2 Kings 2:7; 15:2; 21:1; 1 Chr. 5:21; 8:40; 9:9; 2 Chr. 2:16; 8:18; 26:3; 33:1; Ezr. 8:3, 26; Neh. 5:17; Ezek. 45:2 כח וַיְחִי־נֹחַ, אַחַר הַמַּבּוּל, שְׁלֹשׁ מֵאוֹת שָׁנָה, וַחֲמִשִּׁים שָׁנָה. 28 And Noah lived after the flood three hundred and fifty years.

18434 וַחֲמֵשֶׁת־ 3 וַחֲמֵשֶׁת־אֲלָפִים Conjunctive waw | Number - masculine singular construct 1) five ; 1a) five (cardinal number) ; 1b) a multiple of five (with another number) ; 1c) fifth (ordinal number) 2568 חָמֵשׁ Num. 31:32; 2 Sam. 19:18; Ezek. 48:15 לב וַיְהִי, הַמַּלְקוֹחַ--יֶתֶר הַבָּז, אֲשֶׁר בָּזְזוּ עַם הַצָּבָא: צֹאן, שֵׁשׁ-מֵאוֹת אֶלֶף וְשִׁבְעִים אֶלֶף--וַחֲמֵשֶׁת אֲלָפִים. 32 Now the prey, over and above the booty which the men of war took, was six hundred thousand and seventy thousand and five thousand sheep,

18435 וַחֲמִשִׁתָיו 1 Conjunctive waw | Number-ofpc | third person masculine singular 1) ordinal number, 5th 2549 חֲמִישִׁי Lev. 5:24 כד אוֹ מִכֹּל אֲשֶׁר-יִשָּׁבַע עָלָיו, לַשֶּׁקֶר--וְשִׁלַּם אֹתוֹ בְּרֹאשׁוֹ, וַחֲמִשִׁתָיו יֹסֵף עָלָיו: לַאֲשֶׁר הוּא לוֹ יִתְּנֶנּוּ, בְּיוֹם אַשְׁמָתוֹ. 24 or any thing about which he hath sworn falsely, he shall even restore it in full, and shall add the fifth part more thereto; unto him to whom it appertaineth shall he give it, in the day of his being guilty.

18436 וַחֲמַת 1 Conjunctive waw | Noun - feminine singular construct 1) heat, rage, hot displeasure, indignation, anger, wrath, poison, bottles ; 1a) heat ; 1a1) fever ; 1a2) venom, poison (fig.) ; 1b) burning anger, rage 2534 חֵמָה Est. 7:10 י וַיִּתְלוּ, אֶת־הָמָן, עַל־הָעֵץ, אֲשֶׁר־הֵכִין לְמָרְדֳּכָי; וַחֲמַת הַמֶּלֶךְ, שָׁכָכָה. {ס} 10 So they

hanged Haman on the gallows that he had prepared for Mordecai. Then was the king's wrath assuaged. {S}
18437 וְחַמַּת 1 Conjunctive waw | Noun proper - feminine singular
Hammath = |hot spring|; 1)one of the fortified cities in the territory allotted to Naphtali
2575 חַמַּת Jos. 19:35 לה וְעָרֵי, מִבְצָר--הַצִּדִּים צֵר, וְחַמַּת רַקַּת וְכִנָּרֶת.
35 And the fortified cities were Ziddim-zer, and Hammath, and Rakkath, and Chinnereth;
18438 וְחֵמַת 1 Conjunctive waw | Noun - masculine singular construct
1) bottle, waterskin 2573 חֵמֶת Gen. 21:14 יד וַיַּשְׁכֵּם אַבְרָהָם בַּבֹּקֶר וַיִּקַּח-לֶחֶם וְחֵמַת מַיִם וַיִּתֵּן אֶל-הָגָר שָׂם עַל-שִׁכְמָהּ, וְאֶת-הַיֶּלֶד--וַיְשַׁלְּחֶהָ; וַתֵּלֶךְ וַתֵּתַע, בְּמִדְבַּר בְּאֵר שָׁבַע. 14 And Abraham arose up early in the morning, and took bread and a bottle of water, and gave it unto Hagar, putting it on her shoulder, and the child, and sent her away; and she departed, and strayed in the wilderness of Beer-sheba.
18439 וַחֲמָתוֹ 1 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) heat, rage, hot displeasure, indignation, anger, wrath, poison, bottles ; 1a) heat ; 1a1) fever ; 1a2) venom, poison (fig.) ; 1b) burning anger, rage
2534 חֵמָה Est. 1:12 יב וַתְּמָאֵן הַמַּלְכָּה וַשְׁתִּי, לָבוֹא בִּדְבַר הַמֶּלֶךְ, אֲשֶׁר, בְּיַד הַסָּרִיסִים; וַיִּקְצֹף הַמֶּלֶךְ מְאֹד, וַחֲמָתוֹ בָּעֲרָה בוֹ. {ס} 12 But the queen Vashti refused to come at the king's commandment by the chamberlains; therefore was the king very wroth, and his anger burned in him. {S}
18440 וַחֲמָתִי 3 Conjunctive waw | Noun - feminine singular construct | first person common singular 1) heat, rage, hot displeasure, indignation, anger, wrath, poison, bottles ; 1a) heat ; 1a1) fever ; 1a2) venom, poison (fig.) ; 1b) burning anger, rage
2534 חֵמָה Isa. 63:5; Jer. 7:20; 42:18 ה וְאַבִּיט וְאֵין עֹזֵר, וְאֶשְׁתּוֹמֵם וְאֵין סוֹמֵךְ; וַתּוֹשַׁע לִי זְרֹעִי, וַחֲמָתִי הִיא סְמָכָתְנִי. 5 And I looked, and there was none to help, and I beheld in astonishment, and there was none to uphold; therefore Mine own arm brought salvation unto Me, and My fury, it upheld Me.
18441 וַחֲמָתְךָ 1 Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) heat, rage, hot displeasure, indignation, anger, wrath, poison, bottles ; 1a) heat ; 1a1) fever ; 1a2) venom, poison (fig.) ; 1b) burning anger, rage 2534 חֵמָה Dan. 9:16 טז אֲדֹנָי, כְּכָל-צִדְקֹתֶךָ יָשָׁב-נָא אַפְּךָ וַחֲמָתְךָ, מֵעִירְךָ יְרוּשָׁלִַם, הַר-קָדְשֶׁךָ: כִּי בַחֲטָאֵינוּ וּבַעֲוֺנוֹת אֲבֹתֵינוּ, יְרוּשָׁלִַם וְעַמְּךָ לְחֶרְפָּה לְכָל-סְבִיבֹתֵינוּ.
16 O Lord, according to all Thy righteousness, let Thine anger and Thy fury, I pray Thee, be turned away from Thy city Jerusalem, Thy holy mountain; because for our sins, and for the iniquities of our fathers, Jerusalem and Thy people are become a reproach to all that are about us.
18442 וְחֵן 1 Conjunctive waw | Noun - masculine singular 1) favour, grace, charm ; 1a) favour, grace, elegance ; 1b) favour, acceptance 2580 חֵן Prov. 3:22 כב וְיִהְיוּ חַיִּים לְנַפְשֶׁךָ; וְחֵן, לְגַרְגְּרֹתֶיךָ. 22 So shall they be life unto thy soul, and grace to thy neck.
18443 וַחֲנֵה 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to decline, incline, encamp, bend down, lay siege against ; 1a) (Qal) ; 1a1)

to decline ; 1a2) to encamp 2583 חָנָה 2 Sam. 12:28 כח וְעַתָּה, אֱסֹף
אֶת־יֶתֶר הָעָם, וַחֲנֵה עַל־הָעִיר, וְלָכְדָהּ: פֶּן־אֶלְכֹּד אֲנִי אֶת־הָעִיר, וְנִקְרָא שְׁמִי עָלֶיהָ. 28 Now
therefore gather the rest of the people together, and encamp against the city, and take it; lest I
take the city, and it be called after my name.'
18444 וְחַנָּה 2 Conjunctive waw | Noun proper - feminine singular
Hannah = |grace|; 1) the mother ofSamuel,one of the wives of Elkanah 2584
חַנָּה 1 Samuel 1:13, 22 יג וְחַנָּה, הִיא מְדַבֶּרֶת עַל־לִבָּהּ--רַק שְׂפָתֶיהָ נָּעוֹת, וְקוֹלָהּ לֹא
יִשָּׁמֵעַ; וַיַּחְשְׁבֶהָ עֵלִי, לְשִׁכֹּרָה. 13 Now Hannah, she spoke in her heart; only her lips
moved, but her voice could not be heard; therefore, Eli thought she had been drunken.
18445 וְחָנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third common plural 1) to decline, incline, encamp, bend down, lay siege against ; 1a)
(Qal) ; 1a1) to decline ; 1a2) to encamp 2583 חָנָה Num. 1:52
נב וְחָנוּ, בְּנֵי יִשְׂרָאֵל, אִישׁ עַל-מַחֲנֵהוּ וְאִישׁ עַל-דִּגְלוֹ, לְצִבְאֹתָם. 52 And the children of Israel
shall pitch their tents, every man with his own camp, and every man with his own standard,
according to their hosts.
18446 וְחָנוּן 1 Conjunctive waw | Noun proper - masculine singular
Hanun = |gracious|; 1) son of Nahash and king of Ammon who dishonoured David's
ambassadors and lost the subsequent war with David ; 2) a man who, with the people of
Zanoah, repaired the ravine gate in the wall of Jerusalem ; 3) the 6th son of Zalaph, who also
assisted in the repair of the wall of Jerusalem, apparently on the east side 2586
חָנוּן Neh. 3:30 ל אחרי (אַחֲרָיו) הֶחֱזִיק חֲנַנְיָה בֶן-שֶׁלֶמְיָה, וְחָנוּן בֶּן-צָלָף הַשִּׁשִּׁי--מִדָּה
שֵׁנִי; {ס} אַחֲרָיו הֶחֱזִיק, מְשֻׁלָּם בֶּן-בֶּרֶכְיָה--נֶגֶד, נִשְׁכָּתוֹ. {ס} 30 After him repaired
Hananiah the son of Shelemiah, and Hanun the sixth son of Zalaph, another portion. {S} After
him repaired Meshullam the son of Berechiah over against his chamber. {S}
18447 וְחַנּוּן 3 Conjunctive waw | Adjective - masculine singular 1)
gracious 2587 חַנּוּן Exod. 34:6; Psalms 86:15; 103:8 ו וַיַּעֲבֹר יְהוָה
עַל־פָּנָיו, וַיִּקְרָא, יְהוָה יְהוָה, אֵל רַחוּם וְחַנּוּן--אֶרֶךְ אַפַּיִם, וְרַב־חֶסֶד וֶאֱמֶת. 6 And the LORD
passed by before him, and proclaimed: 'The LORD, the LORD, God, merciful and gracious, long-suffering, and abundant in goodness and truth;
18448 וַחֲנוֹךְ 1 Conjunctive waw | Noun proper - masculine singular
Enoch = |dedicated|; n pr m ; 1) eldest son of Cain ; 2) son of Jared and father of
Methuselah whom God took home to heaven without dying ; n pr loc ; 3) the city which Cain
built and named after his son Enoch (after himself) ; Hanoch = |dedicated| ; n pr m ; 4) a
son of Midian, the third child ; 5) the eldest son of Reuben 2585 חֲנוֹךְ 1
Chr. 1:33 לג וּבְנֵי מִדְיָן, עֵיפָה וָעֵפֶר וַחֲנוֹךְ, וַאֲבִידָע, וְאֶלְדָּעָה; כָּל־אֵלֶּה, בְּנֵי קְטוּרָה. {ס}
33 And the sons of Midian: Ephah, and Epher, and Hanoch, and Abida, and Eldaah. All these
were the sons of Keturah. {S}
18449 וְחַנִּיאֵל 1 Conjunctive waw | Noun proper - masculine singular
Hanniel = |favoured of God|; 1) son of Ephod and a prince of the tribe of Manasseh ; 2) son
of Ulla and a chief of the tribe of Asher; also 'Haniel' 2592 חַנִּיאֵל 1 Chr.

7:39 לט וּבְנֵי, עֻלָּא־־אָרַח וְחַנִּיאֵל, וְרִצְיָא. 39 And the sons of Ulla: Arah, and
Hanniel, and Rizia.
18450 וַחֲנִית 2 Conjunctive waw | Noun - feminine singular 1)
spear ; 1a) spear ; 1a1) shaft of a spear ; 1a2) spear-head 2595 חֲנִית 1
Sam. 13:22; 1 Chr. 12:35 כב וְהָיָה, בְּיוֹם מִלְחֶמֶת, וְלֹא נִמְצָא חֶרֶב וַחֲנִית בְּיַד כָּל־הָעָם, אֲשֶׁר
אֶת־שָׁאוּל וְאֶת־יוֹנָתָן; וַתִּמָּצֵא לְשָׁאוּל, וּלְיוֹנָתָן בְּנוֹ. 22 So it came to pass in the day of battle,
that there was neither sword nor spear found in the hand of any of the people that were with
Saul and Jonathan; but with Saul and with Jonathan his son was there found.
18451 וַחֲנִיתוֹ 3 Conjunctive waw | Noun - feminine singular construct |
third person masculine singular 1) spear ; 1a) spear ; 1a1) shaft of a spear ; 1a2)
spear-head 2595 חֲנִית 1 Sam. 19:9; 22:6; 26:7 ט וַתְּהִי רוּחַ יְהוָה רָעָה,
אֶל־שָׁאוּל, וְהוּא בְּבֵיתוֹ יֹשֵׁב, וַחֲנִיתוֹ בְּיָדוֹ; וְדָוִד, מְנַגֵּן בְּיָד. 9 And an evil spirit from the
LORD was upon Saul, as he sat in his house with his spear in his hand; and David was playing
with his hand.
18452 וַחֲנִיתוֹתֵיהֶם 1 Conjunctive waw | Noun - feminine plural construct |
third person masculine plural 1) spear ; 1a) spear ; 1a1) shaft of a spear ; 1a2) spear-head 2595 חֲנִית Isa. 2:4 ד וְשָׁפַט בֵּין הַגּוֹיִם, וְהוֹכִיחַ לְעַמִּים רַבִּים;
וְכִתְּתוּ חַרְבוֹתָם לְאִתִּים, וַחֲנִיתוֹתֵיהֶם לְמַזְמֵרוֹת־־לֹא־יִשָּׂא גוֹי אֶל־גּוֹי חֶרֶב, וְלֹא־יִלְמְדוּ עוֹד
מִלְחָמָה. {פ} 4 And He shall judge between the nations, and shall decide for many
peoples; and they shall beat their swords into plowshares, and their spears into pruninghooks;
nation shall not lift up sword against nation, neither shall they learn war any more. {P}
18453 וְחָנִיתִי 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
first person common singular 1) to decline, incline, encamp, bend down, lay siege
against ; 1a) (Qal) ; 1a1) to decline ; 1a2) to encamp 2583 חָנָה Isa. 29:3;
Zechariah 9:8 ג וְחָנִיתִי כַדּוּר, עָלָיִךְ; וְצַרְתִּי עָלַיִךְ מֻצָּב, וַהֲקִמֹתִי עָלַיִךְ מְצֻרֹת. 3 And
I will encamp against thee round about, and will lay siege against thee with a mound, and I
will raise siege works against thee.
18454 וַחֲנִיתֹתֵיהֶם 1 Conjunctive waw | Noun - feminine plural construct |
third person masculine plural 1) spear ; 1a) spear ; 1a1) shaft of a spear ; 1a2) spear-head 2595 חֲנִית Mic. 4:3 ג וְשָׁפַט, בֵּין עַמִּים רַבִּים, וְהוֹכִיחַ לְגוֹיִם
עֲצֻמִים, עַד־רָחוֹק; וְכִתְּתוּ חַרְבֹתֵיהֶם לְאִתִּים, וַחֲנִיתֹתֵיהֶם לְמַזְמֵרוֹת־־לֹא־יִשְׂאוּ גּוֹי אֶל־גּוֹי חֶרֶב, וְלֹא־
יִלְמְדוּן עוֹד מִלְחָמָה. 3 And He shall judge between many peoples, and shall decide
concerning mighty nations afar off; and they shall beat their swords into plowshares, and their
spears into pruninghooks; nation shall not lift up sword against nation, neither shall they learn
war any more.
18455 וַחֲנֹךְ 1 Conjunctive waw | Noun proper - masculine singular
Enoch = |dedicated|; n pr m ; 1) eldest son of Cain ; 2) son of Jared and father of
Methuselah whom God took home to heaven without dying ; n pr loc ; 3) the city which Cain
built and named after his son Enoch (after himself) ; Hanoch = |dedicated| ; n pr m ; 4) a
son of Midian, the third child ; 5) the eldest son of Reuben 2585 חֲנוֹךְ Gen.
25:4 ד וּבְנֵי מִדְיָן, עֵיפָה וָעֵפֶר וַחֲנֹךְ, וַאֲבִידָע, וְאֶלְדָּעָה; כָּל־אֵלֶּה, בְּנֵי קְטוּרָה. 4 And

the sons of Midian: Ephah, and Epher, and Hanoch, and Abida, and Eldaah. All these were the children of Keturah.

18456 וְחָנָן 3 Conjunctive waw | Noun proper - masculine singular
Canan or Hanan = |he is merciful|; 1)one of the chief people of the tribe of Benjamin ; 2) last of the 6 sons of Azel, a descendant ofSaul ; 3) son of Maachah,one of David's mighty warriors ; 4) father of some sons who returned from exile with Zerubbabel ; 5)one of the Levites who assisted Ezra in his public exposition of the law ; 6)one of the heads of the people who also sealed the covenant with Nehemiah ; 7) another of the chief laymen who also sealed the covenant with Nehemiah ; 8) son of Zaccur, grandson of Mattaniah whom Nehemiah madeone of the storekeepers of the provisions collected as tithes.Same as 5 ? ; 9) son of Igdaliah 2605 חָנָן 1 Chr. 8:23, 38; 9:44 כג וְעַבְדֹּון וְזִכְרִי, וְחָנָן.
23 and Abdon, and Zichri, and Hanan;

18457 וְחָנֵּנִי 6 Conjunctive waw | Verb - Qal Imperaitve - masculine singular | first person common singular 1) to be gracious, show favour, pity ; 1a) (Qal) to show favour, be gracious ; 1b) (Niphal) to be pitied ; 1c) (Piel) to make gracious, make favourable, be gracious ; 1d) (Poel) to direct favour to, have mercy on ; 1e) (Hophal) to be shown favour, be shown consideration ; 1f) (Hithpael) to seek favour, implore favour ; 2) to be loathsome 2603 חָנַן Psalm 25:16; 26:11; 27:7; 30:11; 86:16; 119:132
טז פְּנֵה-אֵלַי וְחָנֵּנִי: כִּי-יָחִיד וְעָנִי אָנִי. 16 Turn Thee unto me, and be gracious unto me; for I am solitary and afflicted.

18458 וְחַנֵּנִי 1 Conjunctive waw | Noun proper - feminine singular
Hannah = |grace|; 1) the mother ofSamuel,one of the wives of Elkanah 2584 חַנָּה 1 Samuel 1:22 כב וְחַנָּה, לֹא עָלָתָה: כִּי־אָמְרָה לְאִישָׁהּ, עַד יִגָּמֵל הַנַּעַר וַהֲבִאֹתִיו וְנִרְאָה אֶת־פְּנֵי יְהוָה, וְיָשַׁב שָׁם, עַד־עוֹלָם. 22 But Hannah went not up; for she said unto her husband: 'Until the child be weaned, when I will bring him, that he may appear before the LORD, and there abide for ever.'

18459 וַחֲנַנְיָה 2 Conjunctive waw | Noun proper - masculine singular
Hananiah = |God has favoured|; 1) the godly friend of Daniel whom Nebuchadnezzar renamedShadrach;one of the three friends who with Daniel refused to make themselves unclean by eating food from the king's table which went against the dietary laws which God had given the Jews; alsoone of the three who were thrown into the fiery furnace for refusing to bow down to a graven image of Nebuchadnezzar and who were saved by the angel of the Lord.See also, 'Shadrach' (H07714 or H07715) ; 2)one of the 14 sons of Heman and chief of the 16th course ; 3) a general in the army of King Uzziah ; 4) father of Zedekiah in the time of Jehoiakim ; 5) son of Azur, a Benjamite of Gibeon and a false prophet in the reign of Zedekiah king of Judah ; 6) grandfather of Irijah, the captain of the ward at the gate of Benjamin who arrested Jeremiah on the charge of deserting to the Chaldeans ; 7) a head of a Benjamite house ; 8) son of Zerubbabel from whom Christ derived His descent also called 'Joanna' by Luke ; 9)one of the sons of Bebai who returned with Ezra from Babylon ; 10) a priest,one of the makers of the sacred ointments and incense, who built a portion of the wall of Jerusalem in the days of Nehemiah ; 11) head of the priestly course of Jeremiah in the days of

Joiakim ; 12) ruler of the palace at Jerusalem under Nehemiah and also, along with Hanani, the Tirshatha's brother, entrusted with the arrangements of guarding the gates of Jerusalem ; 13) Two post exilic Israelites 2608 חֲנַנְיָה 1 Chr. 3:19; 8:24 יט וּבְנֵי פְדָיָה, זְרֻבָּבֶל וְשִׁמְעִי; וּבֶן־זְרֻבָּבֶל מְשֻׁלָּם וַחֲנַנְיָה, וּשְׁלֹמִית אֲחוֹתָם. 19 And the sons of Pedaiah: Zerubbabel, and Shimei. And the sons of Zerubbabel: Meshullam, and Hananiah; and Shelomith was their sister;

18460 וְחַנְפֵי־ 1 וְחַנְפֵי־לֵב Conjunctive waw | Noun - masculine plural construct 1) hypocritical, godless, profane, hypocrite, irreligious 2611 חָנֵף Job 36:13 יג וְחַנְפֵי-לֵב, יָשִׂימוּ אָף; לֹא יְשַׁוְּעוּ, כִּי אֲסָרָם. 13 But they that are godless in heart lay up anger; they cry not for help when He bindeth them.

18461 וְחַנֹּתִי 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to be gracious, show favour, pity ; 1a) (Qal) to show favour, be gracious ; 1b) (Niphal) to be pitied ; 1c) (Piel) to make gracious, make favourable, be gracious ; 1d) (Poel) to direct favour to, have mercy on ; 1e) (Hophal) to be shown favour, be shown consideration ; 1f) (Hithpael) to seek favour, implore favour ; 2) to be loathsome 2603 חָנַן Exod. 33:19; (cf.Job 19:17) יט וַיֹּאמֶר, אֲנִי אַעֲבִיר כָּל־טוּבִי עַל־פָּנֶיךָ, וְקָרָאתִי בְשֵׁם יְהוָה, לְפָנֶיךָ; וְחַנֹּתִי אֶת־אֲשֶׁר אָחֹן, וְרִחַמְתִּי אֶת־אֲשֶׁר אֲרַחֵם. 19 And He said: 'I will make all My goodness pass before thee, and will proclaim the name of the LORD before thee; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.'

18462 וְחַנֹּתִי 1 Conjunctive waw | Verb - Qal Perfect - first person common singular homonym 2 1) to be gracious, show favour, pity ; 1a) (Qal) to show favour, be gracious ; 1b) (Niphal) to be pitied ; 1c) (Piel) to make gracious, make favourable, be gracious ; 1d) (Poel) to direct favour to, have mercy on ; 1e) (Hophal) to be shown favour, be shown consideration ; 1f) (Hithpael) to seek favour, implore favour ; 2) to be loathsome 2603 חָנַן Job 19:17 יז רוּחִי, זָרָה לְאִשְׁתִּי; וְחַנֹּתִי, לִבְנֵי בִטְנִי. 17 My breath is abhorred of my wife, and I am loathsome to the children of my tribe.

18463 וָחָסֶד 1 Conjunctive waw | Noun - masculine singular 1) goodness, kindness, faithfulness ; 2) a reproach, shame 2617 חֶ֫סֶד Prov. 21:21 כא רֹדֵף, צְדָקָה וָחָסֶד-- יִמְצָא חַיִּים, צְדָקָה וְכָבוֹד. 21 He that followeth after righteousness and mercy findeth life, prosperity, and honour.

18464 וָחֶסֶד 4 Conjunctive waw | Noun - masculine singular 1) goodness, kindness, faithfulness ; 2) a reproach, shame 2617 חֶ֫סֶד Neh. 1:5; Est. 2:17; Job 10:12; Psalms 23:6 ה וָאֹמַר, אָנָּא יְהוָה אֱלֹהֵי הַשָּׁמַיִם--הָאֵל הַגָּדוֹל, וְהַנּוֹרָא: שֹׁמֵר הַבְּרִית וָחֶסֶד, לְאֹהֲבָיו וּלְשֹׁמְרֵי מִצְוֹתָיו. 5 and said: 'I beseech Thee, O LORD, the God of heaven, the great and awful God, that keepeth covenant and mercy with them that love Him and keep His commandments;

18465 וְחֶסֶד 5 וְרַב־חֶסֶדqere וְרַב־וְחֶסֶד ;kethib; Noun - common masculine singular absolute 1) goodness, kindness, faithfulness ; 2) a reproach, shame 2617 חֶסֶד Neh. 9:17; Psalm 103:17; Prov. 14:22, 34; Zech. 7:9 יז וַיְמָאֲנוּ

לִשְׁמֹעַ, וְלֹא-זָכְרוּ נִפְלְאֹתֶיךָ אֲשֶׁר עָשִׂיתָ עִמָּהֶם, וַיַּקְשׁוּ אֶת-עָרְפָּם, וַיִּתְּנוּ-רֹאשׁ לָשׁוּב לְעַבְדֻתָם בְּמִרְיָם;
וְאַתָּה אֱלוֹהַּ סְלִיחוֹת חַנּוּן וְרַחוּם, אֶרֶךְ-אַפַּיִם וְרַב-וחסד (חֶסֶד)--וְלֹא עֲזַבְתָּם. 17 and refused
to hearken, neither were mindful of Thy wonders that Thou didst among them; but hardened
their neck, and in their rebellion appointed a captain to return to their bondage; but Thou art
a God ready to pardon, gracious and full of compassion, slow to anger, and plenteous in mercy,
and forsookest them not.

18466 וְחַסְדּוֹ 1 Conjunctive waw | Noun - masculine singular construct |
third person masculine singular 1) goodness, kindness, faithfulness ; 2) a reproach,
shame 2617 חֶסֶד Psalm 66:20 כ בָּרוּךְ אֱלֹהִים-- אֲשֶׁר לֹא-הֵסִיר
תְּפִלָּתִי וְחַסְדּוֹ, מֵאִתִּי. 20 Blessed be God, who hath not turned away my prayer, nor His
mercy from me. {P}

18467 וְחַסְדִּי 5 Conjunctive waw | Noun - masculine singular construct |
first person common singular 1) goodness, kindness, faithfulness ; 2) a reproach, shame
2617 חֶסֶד 2 Sam. 7:15; 1 Chr. 17:13; Psalms 89:25, 34; Isa. 54:10 טו
וְחַסְדִּי, לֹא־יָסוּר מִמֶּנּוּ, כַּאֲשֶׁר הֲסִרֹתִי מֵעִם שָׁאוּל, אֲשֶׁר הֲסִרֹתִי מִלְּפָנֶיךָ. 15 but My mercy
shall not depart from him, as I took it from Saul, whom I put away before thee.

18468 וַחֲסַדְיָה 1 Conjunctive waw | Noun proper - masculine singular
Hasadiah = |Jehovah has been faithful|; 1) a son of Zerubbabel 2619 חֲסַדְיָה
1 Chr. 3:20 כ וַחֲשֻׁבָה וָאֹהֶל וּבֶרֶכְיָה וַחֲסַדְיָה, יוּשַׁב חֶסֶד־־חָמֵשׁ. 20 and Hashubah
and Ohel, and Berechiah, and Hasadiah, Jushabhesed, five.

18469 וַחֲסָדָיו 2 Conjunctive waw | Noun - masculine plural construct |
third person masculine singular 1) goodness, kindness, faithfulness ; 2) a reproach,
shame 2617 חֶסֶד 2 Chr. 32:32; 35:26 לב וְיֶתֶר דִּבְרֵי יְחִזְקִיָּהוּ,
וַחֲסָדָיו־־הִנָּם כְּתוּבִים, בַּחֲזוֹן יְשַׁעְיָהוּ בֶן־אָמוֹץ הַנָּבִיא, עַל־סֵפֶר מַלְכֵי־יְהוּדָה, וְיִשְׂרָאֵל.
32 Now the rest of the acts of Hezekiah, and his good deeds, behold, they are written in the
vision of Isaiah the prophet the son of Amoz, and in the book of the kings of Judah and Israel.

18470 וַחֲסָדֶיךָ 1 Conjunctive waw | Noun - masculine plural construct |
second person masculine singular 1) goodness, kindness, faithfulness ; 2) a reproach,
shame 2617 חֶסֶד Psalm 25:6 ו זְכֹר-רַחֲמֶיךָ יְהוָה, וַחֲסָדֶיךָ: כִּי מֵעוֹלָם
הֵמָּה. 6 Remember, O LORD, Thy compassions and Thy mercies; for they have been
from of old.

18471 וְחַסְדְּכֶם 1 Conjunctive waw | Noun - masculine singular construct
| second person masculine plural 1) goodness, kindness, faithfulness ; 2) a reproach,
shame 2617 חֶסֶד Hos. 6:4 ד מָה אֶעֱשֶׂה־לְּךָ אֶפְרַיִם, מָה אֶעֱשֶׂה־לְּךָ
יְהוּדָה; וְחַסְדְּכֶם, כַּעֲנַן־בֹּקֶר, וְכַטַּל, מַשְׁכִּים הֹלֵךְ. 4 O Ephraim, what shall I do unto thee?
O Judah, what shall I do unto thee? for your goodness is as a morning cloud, and as the dew
that early passeth away.

18472 וְחָסָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person masculine singular 1) (Qal) to seek refuge, flee for protection ; 1a) to put
trust in (God), confide or hope in (God) (fig.) 2620 חָסָה Psalm 64:11

יא יִשְׂמַח צַדִּיק בַּיהוָה, וְחָסָה בוֹ; וְיִתְהַלְלוּ, כָּל-יִשְׁרֵי-לֵב. 11 The righteous shall be glad in
the LORD, and shall take refuge in Him; and all the upright in heart shall glory. {P}

18473 וְחֹסָה 1 Conjunctive waw | Noun proper - masculine singular
Hosah = |refuge|; n pr m ; 1) a Levitical doorkeeper of the temple ; n pr loc ; 2) a place in
Asher, site unknown 2621 חֹסָה 1 Chr. 16:38 לח וְעֹבֵד אֱדֹם וַאֲחֵיהֶם,
שִׁשִּׁים וּשְׁמוֹנָה; {ס} וְעֹבֵד אֱדֹם בֶּן־יְדִיתוּן וְחֹסָה, לְשֹׁעֲרִים. 38 and Obed-edom with their
brethren, threescore and eight; {S} Obed-edom also the son of Jedithun and Hosah to be door-keepers;

18474 וְחֹסֶה 1 Conjunctive waw | Verb - Qal Participle - masculine
singular 1) (Qal) to seek refuge, flee for protection ; 1a) to put trust in (God), confide
or hope in (God) (fig.) 2620 חָסָה Prov. 14:32 לב בְּרָעָתוֹ, יִדָּחֶה
רָשָׁע; וְחֹסֶה בְמוֹתוֹ צַדִּיק. 32 The wicked is thrust down in his misfortune; but the
righteous, even when he is brought to death, hath hope.

18475 וְחָסוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third common plural 1) (Qal) to seek refuge, flee for protection ; 1a) to put trust in
(God), confide or hope in (God) (fig.) 2620 חָסָה Zeph. 3:12 יב
וְהִשְׁאַרְתִּי בְקִרְבֵּךְ, עַם עָנִי וָדָל; וְחָסוּ, בְּשֵׁם יְהוָה. 12 And I will leave in the midst of thee
an afflicted and poor people, and they shall take refuge in the name of the LORD.

18476 וְחָסוֹר 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1)
to lack, be without, decrease, be lacking, have a need ; 1a) (Qal) ; 1a1) to lack ; 1a2) to be
lacking ; 1a3) to diminish, decrease ; 1b) (Piel) to cause to lack ; 1c) (Hiphil) to cause to be
lacking 2637 חָסֵר Gen. 8:5 ה וְהַמַּיִם, הָיוּ הָלוֹךְ וְחָסוֹר, עַד, הַחֹדֶשׁ
הָעֲשִׂירִי; בָּעֲשִׂירִי בְּאֶחָד לַחֹדֶשׁ, נִרְאוּ רָאשֵׁי הֶהָרִים. 5 And the waters decreased
continually until the tenth month; in the tenth month, on the first day of the month, were the
tops of the mountains seen.

18477 וְחָסִיד 1 Conjunctive waw | Adjective - masculine singular 1)
faithful, kind, godly, holyone, saint, pious ; 1a) kind ; 1b) pious, godly ; 1c) faithfulones (subst)
2623 חָסִיד Psalm 145:17 יז צַדִּיק יְהוָה, בְּכָל-דְּרָכָיו; וְחָסִיד, בְּכָל-מַעֲשָׂיו.
17 The LORD is righteous in all His ways, and gracious in all His works.

18478 וַחֲסִידֶיהָ 1 Conjunctive waw | Noun - masculine plural construct |
third person feminine singular 1) faithful, kind, godly, holyone, saint, pious ; 1a) kind ;
1b) pious, godly ; 1c) faithfulones (subst) 2623 חָסִיד Psalm 132:16
טז וְכֹהֲנֶיהָ, אַלְבִּישׁ יֶשַׁע; וַחֲסִידֶיהָ, רַנֵּן יְרַנֵּנוּ. 16 Her priests also will I clothe with
salvation; and her saints shall shout aloud for joy.

18479 וַחֲסִידֶיךָ 3 Conjunctive waw | Noun - masculine plural construct |
second person masculine singular 1) faithful, kind, godly, holyone, saint, pious ; 1a)
kind ; 1b) pious, godly ; 1c) faithfulones (subst) 2623 חָסִיד 2 Chr. 6:41;
Psalms 132:9; 145:10 מא וְעַתָּה, קוּמָה יְהוָה אֱלֹהִים לְנוּחֶךָ--אַתָּה, וַאֲרוֹן עֻזֶּךָ; כֹּהֲנֶיךָ יְהוָה
אֱלֹהִים, יִלְבְּשׁוּ תְשׁוּעָה, וַחֲסִידֶיךָ, יִשְׂמְחוּ בַטּוֹב. 41 Now therefore arise, O LORD God, into
Thy resting-place, Thou, and the ark of Thy strength; let Thy priests, O LORD God, be clothed
with salvation, and let Thy saints rejoice in good.

18480 וְחָסִיל 1 Conjunctive waw | Noun - masculine singular 1)
locust 2625 חָסִיל 2 Chr. 6:28 כח רָעָב כִּי־יִהְיֶה בָאָרֶץ, דֶּבֶר כִּי־יִהְיֶה
שִׁדָּפוֹן וְיֵרָקוֹן אַרְבֶּה וְחָסִיל כִּי יִהְיֶה, כִּי יָצַר־לוֹ אֹיְבָיו, בְּאֶרֶץ שְׁעָרָיו: כָּל־נֶגַע, וְכָל־מַחֲלָה.
28 If there be in the land famine, if there be pestilence, if there be blasting or mildew, locust or caterpillar; if their enemies besiege them in the land of their cities; whatsoever plague or whatsoever sickness there be;

18481 וְחֹסֶמֶת 1 Conjunctive waw | Verb - Qal Participle - feminine
singular 1) (Qal) to stop up, muzzle 2629 חָסַם Ezek. 39:11
יא וְהָיָה בַיּוֹם הַהוּא אֶתֵּן לְגוֹג מְקוֹם־שָׁם קֶבֶר בְּיִשְׂרָאֵל, גֵּי הָעֹבְרִים קִדְמַת הַיָּם, וְחֹסֶמֶת הִיא, אֶת־
הָעֹבְרִים; וְקָבְרוּ שָׁם, אֶת־גּוֹג וְאֶת־כָּל־הֲמוֹנֹה, וְקָרְאוּ, גֵּיא הֲמוֹן גּוֹג. 11 And it shall come to pass in that day, that I will give unto Gog a place fit for burial in Israel, the valley of them that pass through on the east of the sea; and it shall stop them that pass through; and there shall they bury Gog and all his multitude; and they shall call it the valley of Hamon-gog.

18482 וְחָסֹן 1 Conjunctive waw | Adjective - masculine singular 1)
strong 2634 חָסֹן Amos 2:9 ט וְאָנֹכִי הִשְׁמַדְתִּי אֶת־הָאֱמֹרִי, מִפְּנֵיהֶם, אֲשֶׁר
כְּגֹבַהּ אֲרָזִים גָּבְהוֹ, וְחָסֹן הוּא כָּאַלּוֹנִים; וָאַשְׁמִיד פִּרְיוֹ מִמַּעַל, וְשָׁרָשָׁיו מִתָּחַת. 9 Yet destroyed I the Amorite before them, whose height was like the height of the cedars, and he was strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath.

18483 וְחַסְפָּא 1 Conjunctive waw | Noun - masculine singular determined
article 1) clay, potsherd 2635 חֲסַף Dan. 2:34 לד חָזֵה הֲוַיְתָ,
עַד דִּי הִתְגְּזֶרֶת אֶבֶן דִּי־לָא בִידַיִן, וּמְחָת לְצַלְמָא עַל־רַגְלוֹהִי, דִּי פַרְזְלָא וְחַסְפָּא; וְהַדֵּקֶת, הִמּוֹן.
34 Thou sawest till that a stone was cut out without hands, which smote the image upon its feet that were of iron and clay, and broke them to pieces.

18484 וַחֲסַר־ 3 וַחֲסַר־לָחֶם Conjunctive waw | Adjective - masculine
singular construct 1) in need of, lacking, needy, in want of 2638 חָסֵר
2 Sam. 3:29; Prov. 9:16; 12:9 כט יָחֻלוּ עַל־רֹאשׁ יוֹאָב, וְאֶל כָּל־בֵּית אָבִיו; וְאַל־יִכָּרֵת מִבֵּית
יוֹאָב זָב וּמְצֹרָע וּמַחֲזִיק בַּפֶּלֶךְ, וְנֹפֵל בַּחֶרֶב--וַחֲסַר־לָחֶם. 29 let it fall upon the head of Joab, and upon all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth by the sword, or that lacketh bread.'

18485 וְחֹסֶר 1 Conjunctive waw | Noun - masculine singular construct
1) want, lack, want of, lack of 2640 חֹסֶר Amos 4:6 ו וְגַם־אֲנִי נָתַתִּי
לָכֶם נִקְיוֹן שִׁנַּיִם, בְּכָל־עָרֵיכֶם, וְחֹסֶר לֶחֶם, בְּכֹל מְקוֹמֹתֵיכֶם; וְלֹא־שַׁבְתֶּם עָדַי, נְאֻם־יְהוָה. 6
And I also have given you cleanness of teeth in all your cities, and want of bread in all your places; yet have ye not returned unto Me, saith the LORD.

18486 וְחֶסְרוֹן 1 Conjunctive waw | Noun - masculine singular 1)
the thing lacking, defect, deficiency 2642 חֶסְרוֹן Eccl. 1:15 טו מְעֻוָּת,
לֹא־יוּכַל לִתְקֹן; וְחֶסְרוֹן, לֹא־יוּכַל לְהִמָּנוֹת. 15 That which is crooked cannot be made straight; and that which is wanting cannot be numbered.

18487 וְחָפּוּ 1 Conjunctive waw | Verb - Qal Perfect - third common plural
1) to cover, overlay, wainscotted, covered with boards or panelling ; 1a) (Qal) to cover;

1b)(Niphal) to be covered ; 1c) (Piel) to cover, overlay 2645 חָפָה Jer.
14:3 ג וְאַדִּרֵיהֶם, שָׁלְחוּ צעוריהם (צְעִירֵיהֶם) לַמָּיִם; בָּאוּ עַל־גֵּבִים לֹא־מָצְאוּ מַיִם, שָׁבוּ
כְלֵיהֶם רֵיקָם--בֹּשׁוּ וְהָכְלְמוּ, וְחָפוּ רֹאשָׁם. 3 And their nobles send their lads for water:
they come to the pits, and find no water; their vessels return empty; they are ashamed and
confounded, and cover their heads.

18488 וַחֲפוּי 1 Conjunctive waw | Verb - Qal Passive Participle - masculine
singular construct 1) to cover, overlay, wainscotted, covered with boards or panelling ;
1a) (Qal) to cover; 1b)(Niphal) to be covered ; 1c) (Piel) to cover, overlay 2645
חָפָה Est. 6:12 יב וַיָּשָׁב מָרְדֳּכַי, אֶל־שַׁעַר הַמֶּלֶךְ; וְהָמָן נִדְחַף אֶל־בֵּיתוֹ, אָבֵל וַחֲפוּי
רֹאשׁ. 12 And Mordecai returned to the king's gate. But Haman hasted to his house,
mourning and having his head covered.

18489 וְחֻפִּים 1 Conjunctive waw | Noun proper - masculine singular
Huppim = |protected|; 1) the head of a Benjamite family 2650 חֻפִּים Gen.
46:21 כא וּבְנֵי בִנְיָמִן, בֶּלַע וָבֶכֶר וְאַשְׁבֵּל, גֵּרָא וְנַעֲמָן, אֵחִי וָרֹאשׁ; מֻפִּים וְחֻפִּים, וָאָרְדְּ.
21 And the sons of Benjamin: Bela, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh,
Muppim, and Huppim, and Ard.

18490 וְחֻפִּם 1 Conjunctive waw | Noun proper - masculine singular
Huppim = |protected|; 1) the head of a Benjamite family 2650 חֻפִּים 1
Chr. 7:12 יב וְשֻׁפִּם וְחֻפִּם בְּנֵי עִיר, חֻשִׁם בְּנֵי אַחֵר. 12 Shuppim also, and Huppim,
the sons of Ir, Hushim, the son of another.

18491 וְחֵפֶץ 1 Conjunctive waw | Noun - masculine singular construct
1) delight, pleasure ; 1a) delight ; 1b) desire, longing ; 1c) the good pleasure ; 1d) that in
whichone takes delight 2656 חֵ֫פֶץ Isa. 53:10 י וַיהוָה חָפֵץ דַּכְּאוֹ,
הֶחֱלִי--אִם־תָּשִׂים אָשָׁם נַפְשׁוֹ, יִרְאֶה זֶרַע יַאֲרִיךְ יָמִים; וְחֵפֶץ יְהוָה, בְּיָדוֹ יִצְלָח. 10 Yet it
pleased the LORD to crush him by disease; to see if his soul would offer itself in restitution,
that he might see his seed, prolong his days, and that the purpose of the LORD might prosper
by his hand:

18492 וְחֵפֶר 1 Conjunctive waw | Noun proper - masculine singular
Hepher = |a well| ; n pr m ; 1) youngest son of Gilead and head of the family of Hepherites ;
2) son of Asher, the father of Tekoa ; 3) the Mecherathite,one of David's mighty warriors ; n
pr loc ; 4) a place in ancient Canaan, west of the Jordan, conquered by Joshua site unknown ;
4a) a place in Judah, probably the same as 4 above 2660 חֵ֫פֶר Num. 26:32
לב וּשְׁמִידָע, מִשְׁפַּחַת הַשְּׁמִידָעִי; וְחֵפֶר, מִשְׁפַּחַת הַחֶפְרִי. 32 and of Shemida, the family of
the Shemidaites; and of Hepher, the family of the Hepherites.

18493 וְחָפֵרָה 1 Conjunctive waw | Verb - Qal Perfect - third person
feminine singular 1) to be ashamed, be confounded, be abashed, feel abashed ; 1a) (Qal)
to be ashamed, be abashed ; 1b) (Hiphil) to display shame, demonstrate shame, cause
embarrassment 2659 חָפֵר Jer. 15:9 ט אֻמְלְלָה יֹלֶדֶת הַשִּׁבְעָה, נָפְחָה
נַפְשָׁהּ באה (בָּא) שִׁמְשָׁהּ בְּעֹד יוֹמָם--בּוֹשָׁה וְחָפֵרָה; וּשְׁאֵרִיתָם, לַחֶרֶב אֶתֵּן לִפְנֵי אֹיְבֵיהֶם--נְאֻם־
יְהוָה. {ס} 9 She that hath borne seven languisheth; her spirit droopeth; her sun is gone

down while it was yet day, she is ashamed and confounded; and the residue of them will I deliver to the sword before their enemies, saith the LORD.' {S}

18494 וְחָפְרָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to be ashamed, be confounded, be abashed, feel abashed ; 1a) (Qal) to be ashamed, be abashed ; 1b) (Hiphil) to display shame, demonstrate shame, cause embarrassment 2659 חָפֵר Isa. 24:23 כג וְחָפְרָה הַלְּבָנָה, וּבוֹשָׁה הַחַמָּה: כִּי־מָלַךְ יְהוָה צְבָאוֹת, בְּהַר צִיּוֹן וּבִירוּשָׁלַםִ, וְנֶגֶד זְקֵנָיו, כָּבוֹד. {פ} 23 Then the moon shall be confounded, and the sun ashamed; for the LORD of hosts will reign in mount Zion, and in Jerusalem, and before His elders shall be Glory. {P}

18495 וְחָפְרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to be ashamed, be confounded, be abashed, feel abashed ; 1a) (Qal) to be ashamed, be abashed ; 1b) (Hiphil) to display shame, demonstrate shame, cause embarrassment 2659 חָפֵר Mic. 3:7 ז וּבֹשׁוּ הַחֹזִים, וְחָפְרוּ הַקֹּסְמִים, וְעָטוּ עַל־שָׂפָם, כֻּלָּם: כִּי אֵין מַעֲנֵה, אֱלֹהִים. 7 And the seers shall be put to shame, and the diviners confounded; yea, they shall all cover their upper lips; for there shall be no answer of God.

18496 וַחֲפָרַיִם 1 Conjunctive waw | Noun proper - feminine singular Hapharaim = |two pits|; 1) a place in Issachar 2663 חֲפָרַ֫יִם Joshua 19:19 יט וַחֲפָרַיִם וְשִׁיאֹן, וַאֲנָחֲרַת. 19 and Hapharaim, and Shion, and Anaharath;

18497 וְחָפַרְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to dig, search for ; 1a) (Qal) ; 1a1) to dig ; 1a2) to search, search out, explore 2658 חָפַר Job 11:18 יח וּבָטַחְתָּ, כִּי־יֵשׁ תִּקְוָה; וְחָפַרְתָּ, לָבֶטַח תִּשְׁכָּב. 18 And thou shalt be secure, because there is hope; yea, thou shalt look about thee, and shalt take thy rest in safety.

18498 וְחָפַרְתָּה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to dig, search for ; 1a) (Qal) ; 1a1) to dig ; 1a2) to search, search out, explore 2658 חָפַר Deut. 23:14 יד וְיָתֵד תִּהְיֶה לְךָ, עַל־אֲזֵנֶךָ; וְהָיָה, בְּשִׁבְתְּךָ חוּץ, וְחָפַרְתָּה בָהּ, וְשַׁבְתָּ וְכִסִּיתָ אֶת־צֵאָתֶךָ. 14 And thou shalt have a paddle among thy weapons; and it shall be, when thou sittest down abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee.

18499 וְחִפְּשׂוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to search, search for, to search out, disguise oneself ; 1a) (Qal) ; 1a1) to search for ; 1a2) to think out, devise ; 1a3) to search, test ; 1b) (Niphal) to be searched out, be exposed ; 1c) (Piel) to search, search through, search for ; 1d) (Pual) to be searched for, be sought out ; 1e) (Hithpael) ; 1e1) to disguise oneself ; 1e2) to let oneself be searched for 2664 חָפַשׂ 1 Kings 20:6 ו כִּי אִם־כָּעֵת מָחָר, אֶשְׁלַח אֶת־עֲבָדַי אֵלֶיךָ, וְחִפְּשׂוּ אֶת־בֵּיתְךָ, וְאֵת בָּתֵּי עֲבָדֶיךָ; וְהָיָה כָּל־מַחְמַד עֵינֶיךָ, יָשִׂימוּ בְיָדָם וְלָקָחוּ.
6 but I will send my servants unto thee tomorrow about this time, and they shall search thy house, and the houses of thy servants; and it shall be, that whatsoever is pleasant in thine eyes, they shall put it in their hand, and take it away.'

18500 וְחִפַּשְׂתִּי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to search, search for, to search out, disguise oneself ; 1a) (Qal) ; 1a1) to search for ; 1a2) to think out, devise ; 1a3) to search, test ; 1b) (Niphal) to be searched out, be exposed ; 1c) (Piel) to search, search through, search for ; 1d) (Pual) to be searched for, be sought out ; 1e) (Hithpael) ; 1e1) to disguise oneself ; 1e2) to let oneself be searched for 2664 חָפַשׂ 1 Sam. 23:23 כג וּרְאוּ וּדְעוּ, מִכֹּל הַמַּחֲבֹאִים אֲשֶׁר יִתְחַבֵּא שָׁם, וְשַׁבְתֶּם אֵלַי אֶל־נָכוֹן, וְהָלַכְתִּי אִתְּכֶם; וְהָיָה, אִם־יֶשְׁנוֹ בָאָרֶץ־־וְחִפַּשְׂתִּי אֹתוֹ, בְּכֹל אַלְפֵי יְהוּדָה. 23 See therefore, and take knowledge of all the lurking-places where he hideth himself, and come ye back to me with the certainty, and I will go with you; and it shall come to pass, if he be in the land, that I will search him out among all the thousands of Judah.'

18501 וְחָץ 1 וְעֵץqere; Conjunctive waw | Noun - common masculine singular construct kethib 1) arrow 2671 חֵץ 1 Sam. 17:7 ז וחץ (וְעֵץ) חֲנִיתוֹ, כִּמְנוֹר אֹרְגִים, וְלַהֶבֶת חֲנִיתוֹ, שֵׁשׁ־מֵאוֹת שְׁקָלִים בַּרְזֶל; וְנֹשֵׂא הַצִּנָּה, הֹלֵךְ לְפָנָיו. 7 And the shaft of his spear was like a weaver's beam; and his spear's head weighed six hundred shekels of iron; and his shield-bearer went before him.

18502 וְחֵץ 2 Conjunctive waw | Noun - masculine singular construct 1) arrow 2671 חֵץ 2 Kings 13:17; Prov. 25:18 יז וַיֹּאמֶר, פְּתַח הַחַלּוֹן קֵדְמָה־־וַיִּפְתָּח; וַיֹּאמֶר אֱלִישָׁע יְרֵה, וַיּוֹר, וַיֹּאמֶר חֵץ־תְּשׁוּעָה לַיהוָה וְחֵץ תְּשׁוּעָה בַאֲרָם, וְהִכִּיתָ אֶת־אֲרָם בַּאֲפֵק עַד־כַּלֵּה. 17 And he said: 'Open the window eastward'; and he opened it. Then Elisha said: 'Shoot'; and he shot. And he said: 'The LORD'S arrow of victory, even the arrow of victory against Aram; for thou shalt smite the Arameans in Aphek, till thou have consumed them.'

18503 וְחָצוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to divide, cut in two, cut short, live half (ofone's life) ; 1a) (Qal) ; 1a1) to divide ; 1a2) to half, cut in two ; 1b) (Niphal) to be divided 2673 חָצָה Exod. 21:35 לה וְכִי־יִגֹּף שׁוֹר־אִישׁ אֶת־שׁוֹר רֵעֵהוּ, וָמֵת־־וּמָכְרוּ אֶת־הַשּׁוֹר הַחַי, וְחָצוּ אֶת־כַּסְפּוֹ, וְגַם אֶת־הַמֵּת, יֶחֱצוּן. 35 And if one man's ox hurt another's, so that it dieth; then they shall sell the live ox, and divide the price of it; and the dead also they shall divide.

18504 וְחָצוֹר 3 Conjunctive waw | Noun proper - feminine singular Hazor = |castle|; 1) a royal city of northern Palestine allotted to Naphtali ; 2)one of the cities of Judah in the extreme south ; 3) a town north of Jerusalem in which the Benjamites resided after the return from exile ; 4) a site in Arabia 2674 חָצוֹר Jos. 15:23, 25; 19:36 כג וְקֶדֶשׁ וְחָצוֹר, וְיִתְנָן. 23 and Kedesh, and Hazor, and Ithnan;

18505 וַחֲצוֹת 1 Conjunctive waw | Noun - feminine singular construct 1) middle, mid-, half, division 2676 חֲצֹת Job 34:20 כ רֶגַע, יָמֻתוּ--וַחֲצוֹת לָיְלָה: יְגֹעֲשׁוּ עָם וְיַעֲבֹרוּ; וְיָסִירוּ אַבִּיר, לֹא בְיָד. 20 In a moment they die, even at midnight; {N} the people are shaken and pass away, and the mighty are taken away without hand.

18506 וַחֲצִי 15 Conjunctive waw | Noun - masculine singular 1) half ; 1a) half ; 1b) middle 2677 חֲצִי Exod. 25:10, 17, 23; 37:1, 6, 10;

Ezek. 40:42; Dan. 12:7 י וְעָשׂוּ אֲרוֹן, עֲצֵי שִׁטִּים: אַמָּתַיִם וָחֵצִי אָרְכּוֹ, וְאַמָּה וָחֵצִי רָחְבּוֹ, וְאַמָּה
וָחֵצִי, קֹמָתוֹ. 10 And they shall make an ark of acacia-wood: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.

18507 וַחֲצִי 30 Conjunctive waw | Noun - masculine singular construct 1) half ; 1a) half ; 1b) middle 2677 חֲ֫צִי Exod. 24:6; 26:16; 36:21; Num. 34:13ff; Deut. 3:12; Jos. 4:12; 12:2, 5; 13:7, 25, 31; 14:2f; 18:7; 22:9ff, 21; 1 Kings 7:31f; 1 Chr. 2:54; 5:18; 12:38; 26:32; Neh. 12:32, 38, 40; Dan. 9:27 ו וַיִּקַּח מֹשֶׁה חֲצִי הַדָּם, וַיָּשֶׂם בָּאַגָּנֹת; וַחֲצִי הַדָּם, זָרַק עַל־הַמִּזְבֵּחַ. 6 And Moses took half of the blood, and put it in basins; and half of the blood he dashed against the altar.

18508 וְחִצָּיו 1 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) arrow 2671 חֵץ Num. 24:8
ח אֵל מוֹצִיאוֹ מִמִּצְרַיִם, כְּתוֹעֲפֹת רְאֵם לוֹ; יֹאכַל גּוֹיִם צָרָיו, וְעַצְמֹתֵיהֶם יְגָרֵם--וְחִצָּיו יִמְחָץ.
8 God who brought him forth out of Egypt is for him like the lofty horns of the wild-ox; he shall eat up the nations that are his adversaries, and shall break their bones in pieces, and pierce them through with his arrows.

18509 וְחֶצְיוֹ־ 1 וְחֶצְיוֹ־נֶגְבָּה Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) half ; 1a) half ; 1b) middle 2677 חֲ֫צִי Zech. 14:4 ד וְעָמְדוּ רַגְלָיו בַּיּוֹם־הַהוּא עַל־הַר הַזֵּיתִים אֲשֶׁר עַל־פְּנֵי יְרוּשָׁלִַם, מִקֶּדֶם, וְנִבְקַע הַר הַזֵּיתִים מֵחֶצְיוֹ מִזְרָחָה וָיָמָּה, גֵּיא גְּדוֹלָה מְאֹד; וּמָשׁ חֲצִי הָהָר צָפוֹנָה, וְחֶצְיוֹ־נֶגְבָּה. 4 And His feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleft in the midst thereof toward the east and toward the west, so that there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

18510 וְחִצֶּיךָ 1 Conjunctive waw | Noun - masculine plural construct | second person masculine singular 1) arrow 2671 חֵץ Ezek. 39:3
ג וְהִכֵּיתִי קַשְׁתְּךָ, מִיַּד שְׂמֹאולֶךָ; וְחִצֶּיךָ, מִיַּד יְמִינְךָ אַפִּיל. 3 and I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand.

18511 וְחִצִּים 3 Conjunctive waw | Noun - masculine plural 1) arrow 2671 חֵץ 2 Kings 13:15; Psalms 57:5 טו וַיֹּאמֶר לוֹ אֱלִישָׁע, קַח קֶשֶׁת וְחִצִּים; וַיִּקַּח אֵלָיו, קֶשֶׁת וְחִצִּים. 15 And Elisha said unto him: 'Take bow and arrows'; and he took unto him bow and arrows.

18512 וְחֶצְיָם 3 Conjunctive waw | Noun - masculine singular construct | third person masculine plural 1) half ; 1a) half ; 1b) middle 2677 חֲ֫צִי
Neh. 4:10, 15; Zech. 14:8 י וּשְׁאָר אֻמַּיָּא, דִּי הַגְלִי אָסְנַפַּר רַבָּא וְיַקִּירָא, וְהוֹתֵב הִמּוֹ, בְּקִרְיָה דִּי שָׁמְרָיִן--וּשְׁאָר עֲבַר-נַהֲרָה, וּכְעֶנֶת. 10 and the rest of the nations whom the great and noble Asenappar brought over, and set in the city of Samaria, and the rest that are in the country beyond the River:--'And now--

18513 וְחָצִיתָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to divide, cut in two, cut short, live half (ofone's life) ; 1a) (Qal) ; 1a1) to divide ; 1a2) to half, cut in two ; 1b) (Niphal) to be divided

2673 חָצָה Numbers 31:27 כז וְחָצִיתָ, אֶת-הַמַּלְקוֹחַ, בֵּין תֹּפְשֵׂי הַמִּלְחָמָה,
הַיֹּצְאִים לַצָּבָא--וּבֵין, כָּל-הָעֵדָה. 27 and divide the prey into two parts: between the men
skilled in war, that went out to battle, and all the congregation;
18514 וְחִצְנוֹ 1 Conjunctive waw | Noun - masculine singular construct |
third person masculine singular 1) bosom, bosom of a garment 2683 חֹצֶן
Psalm 129:7 ז שֶׁלֹּא מִלֵּא כַפּוֹ קוֹצֵר; וְחִצְנוֹ מְעַמֵּר. 7 Wherewith the reaper filleth
not his hand, nor he that bindeth sheaves his bosom.
18515 וַחֲצֹצְרוֹת 2 Conjunctive waw | Noun - feminine plural construct
1) trumpet, clarion 2689 חֲצֹצְרָה Num. 31:6; 2 Chr. 13:12 ו וַיִּשְׁלַח
אֹתָם מֹשֶׁה אֶלֶף לַמַּטֶּה, לַצָּבָא: אֹתָם וְאֶת-פִּינְחָס בֶּן-אֶלְעָזָר הַכֹּהֵן, לַצָּבָא, וּכְלֵי הַקֹּדֶשׁ וַחֲצֹצְרוֹת
הַתְּרוּעָה, בְּיָדוֹ. 6 And Moses sent them, a thousand of every tribe, to the war, them and
Phinehas the son of Eleazar the priest, to the war, with the holy vessels and the trumpets for
the alarm in his hand.
18516 וַחֲצַר 5 וַחֲצַר־גַּדָּה noun proper no gender no number no
state Hazar-shual = |jackal village|; 1) a town in southern Judah ; 2) a place
inSimeon 2705 חֲצַר Jos. 15:27f; 19:3, 5; 1 Chr. 4:28 כז וַחֲצַר גַּדָּה
וְחֶשְׁמוֹן, וּבֵית פָּלֶט. 27 and Hazar-gaddah, and Heshmon, and Beth-pelet;
18517 וְחָצֵר 1 Conjunctive waw | Noun - common singular 1)
court, enclosure ; 1a) enclosures ; 1b) court ; 2) settled abode, settlement, village, town
2691 חָצֵר 1 Kings 7:12 יב וְחָצֵר הַגְּדוֹלָה סָבִיב, שְׁלֹשָׁה טוּרִים גָּזִית, וְטוּר,
{פ} כְּרֻתֹת אֲרָזִים; וְלַחֲצַר בֵּית־יְהוָה הַפְּנִימִית, וּלְאֻלָם הַבָּיִת. 12 And the great court
round about had three rows of hewn stone, and a row of cedar beams, like as the inner court
of the house of the LORD, and the court of the porch of the house. {P}
18518 וְחֶצְרוֹן 2 Conjunctive waw | Noun proper - masculine singular
Hezron = |surrounded by a wall| ; n pr m ; 1) a son of Reuben ; 2) a son of Pharez and
grandson of Judah ; n pr loc ; 3) a place in the extreme south of Judah 2696
חֶצְרוֹן Gen. 46:9; Ruth 4:19 ט וּבְנֵי, רְאוּבֵן--חֲנוֹךְ וּפַלּוּא, וְחֶצְרֹן וְכַרְמִי. 9
And the sons of Reuben: Hanoch, and Pallu, and Hezron, and Carmi.
18519 וַחֲצֵרוֹתָי 1 Conjunctive waw | Noun - common plural construct |
first person common singular 1) court, enclosure ; 1a) enclosures ; 1b) court ; 2)
settled abode, settlement, village, town 2691 חָצֵר 1 Chr. 28:6 ו
וַיֹּאמֶר לִי--שְׁלֹמֹה בִנְךָ, הוּא־יִבְנֶה בֵיתִי וַחֲצֵרוֹתָי: כִּי־בָחַרְתִּי בוֹ לִי לְבֵן, וַאֲנִי אֶהְיֶה־לּוֹ לְאָב.
6 And He said unto me: Solomon thy son, he shall build My house and My courts; for I have
chosen him to be to Me for a son, and I will be to him for a father.
18520 וַחֲצֵרֶיהָ 4 Conjunctive waw | Noun - common plural construct |
third person feminine singular 1) court, enclosure ; 1a) enclosures ; 1b) court ; 2)
settled abode, settlement, village, town 2691 חָצֵר Jos. 15:45, 47; Neh.
11:25 מה עֶקְרוֹן וּבְנֹתֶיהָ, וַחֲצֵרֶיהָ. 45 Ekron, with its towns and its villages;
18521 וְחַצְרֵיהֶם 3 Conjunctive waw | Noun - common plural construct |
third person masculine plural 1) court, enclosure ; 1a) enclosures ; 1b) court ; 2)
settled abode, settlement, village, town 2691 חָצֵר Jos. 13:28; 1 Chronicles

4:32; Neh. 11:30 {ס} .כח זֹאת נַחֲלַת בְּנֵי־גָד, לְמִשְׁפְּחֹתָם, הֶעָרִים, וְחַצְרֵיהֶם 28 This
is the inheritance of the children of Gad according to their families, the cities and the villages
thereof. {S}
18522 וְחַצְרֵיהֶן 26 Conjunctive waw | Noun - common plural construct |
third feminine plural 1) court, enclosure ; 1a) enclosures ; 1b) court ; 2) settled abode,
settlement, village, town 2691 חָצֵר Jos. 13:23; 15:32, 36, 41, 44, 46, 51, 54,
57, 59f, 62; 16:9; 18:24, 28; 19:6f, 15f, 22f, 30f, 38f, 48 כג וַיְהִי, גְּבוּל בְּנֵי רְאוּבֵן־־הַיַּרְדֵּן,
{פ} .וּגְבוּל: זֹאת נַחֲלַת בְּנֵי־רְאוּבֵן לְמִשְׁפְּחוֹתָם, הֶעָרִים וְחַצְרֵיהֶן 23 And as for the border
of the children of Reuben, the Jordan was their border. This was the inheritance of the
children of Reuben according to their families, the cities and the villages thereof. {P}
18523 וַחֲצֵרֹת 1 Conjunctive waw | Noun proper - feminine singular
Hazeroth = |settlement|; 1) an Israelite camp in the wilderness 2698 חֲצֵרוֹת
Deut. 1:1 א אֵלֶּה הַדְּבָרִים, אֲשֶׁר דִּבֶּר מֹשֶׁה אֶל־כָּל־יִשְׂרָאֵל, בְּעֵבֶר, הַיַּרְדֵּן: בַּמִּדְבָּר בָּעֲרָבָה
.מוֹל סוּף בֵּין־פָּארָן וּבֵין־תֹּפֶל, וְלָבָן וַחֲצֵרֹת־־וְדִי זָהָב 1 These are the words which Moses
spoke unto all Israel beyond the Jordan; in the wilderness, in the Arabah, over against Suph,
between Paran and Tophel, and Laban, and Hazeroth, and Di-zahab.
18524 וְחָק־ 2 וְחָק־בָּנֶיךָ Conjunctive waw | Noun - masculine
singular construct 1) statute, ordinance, limit, something prescribed, due ; 1a)
prescribed task ; 1b) prescribed portion ; 1c) action prescribed (for oneself), resolve ; 1d)
prescribed due ; 1e) prescribed limit, boundary ; 1f) enactment, decree, ordinance ; 1f1)
specific decree ; 1f2) law in general ; 1g) enactments, statutes ; 1g1) conditions ; 1g2)
enactments ; 1g3) decrees ; 1g4) civil enactments prescribed by God 2706 חֹק
Lev. 10:13f יג וַאֲכַלְתֶּם אֹתָהּ, בְּמָקוֹם קָדוֹשׁ, כִּי חָקְךָ וְחָק־בָּנֶיךָ הִוא, מֵאִשֵּׁי יְהוָה: כִּי־כֵן,
.צֻוֵּיתִי 13 And ye shall eat it in a holy place, because it is thy due, and thy sons' due, of
the offerings of the LORD made by fire; for so I am commanded.
18525 וְחֹק 3 Conjunctive waw | Noun - masculine singular 1)
statute, ordinance, limit, something prescribed, due ; 1a) prescribed task ; 1b) prescribed
portion ; 1c) action prescribed (for oneself), resolve ; 1d) prescribed due ; 1e) prescribed
limit, boundary ; 1f) enactment, decree, ordinance ; 1f1) specific decree ; 1f2) law in general ;
1g) enactments, statutes ; 1g1) conditions ; 1g2) enactments ; 1g3) decrees ; 1g4) civil
enactments prescribed by God 2706 חֹק Psalm 99:7; Prov. 31:15; Ezek.
45:14 .ז בְּעַמּוּד עָנָן, יְדַבֵּר אֲלֵיהֶם; שָׁמְרוּ עֵדֹתָיו, וְחֹק נָתַן-לָמוֹ 7 He spoke unto
them in the pillar of cloud; they kept His testimonies, and the statute that He gave them.
18526 וְחַקּוֹתָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
second person masculine singular 1) to cut out, decree, inscribe, set, engrave, portray,
govern ; 1a) (Qal) ; 1a1) to cut in ; 1a2) to cut in or on, cut upon, engrave, inscribe ; 1a3) to
trace, mark out ; 1a4) to engrave, inscribe (of a law) ; 1b) (Poel) ; 1b1) to inscribe, enact,
decree ; 1b2)one who decrees, lawgiver (participle) ; 1c) (Pual) something decreed, the law
(participle) ; 1d) (Hophal) to be inscribed 2710 חָקַק Ezek. 4:1 א
.וְאַתָּה בֶן־אָדָם קַח־לְךָ לְבֵנָה, וְנָתַתָּה אוֹתָהּ לְפָנֶיךָ; וְחַקּוֹתָ עָלֶיהָ עִיר, אֶת־יְרוּשָׁלִָם 1 Thou

also, son of man, take thee a tile, and lay it before thee, and trace upon it a city, even
Jerusalem;
18527 וְחֻקּוֹתַי 2 Conjunctive waw | Noun - feminine plural construct | first
person common singular 1) statute, ordinance, limit, enactment, something prescribed ;
1a) statute 2708 חֻקָּה Ezek. 5:6; 20:24 ו וַתֶּמֶר אֶת־מִשְׁפָּטַי לְרִשְׁעָה,
מִן־הַגּוֹיִם, וְאֶת־חֻקּוֹתַי, מִן־הָאֲרָצוֹת אֲשֶׁר סְבִיבוֹתֶיהָ: כִּי בְמִשְׁפָּטַי מָאָסוּ, וְחֻקּוֹתַי לֹא־הָלְכוּ בָהֶם. {ס}
6 And she hath rebelled against Mine ordinances in doing wickedness more than the nations,
and against My statutes more than the countries that are round about her; for they have
rejected Mine ordinances, and as for My statutes, they have not walked in them. {S}
18528 וְחֻקַּי 2 Conjunctive waw | Noun - masculine plural construct | first
person common singular 1) statute, ordinance, limit, something prescribed, due ; 1a)
prescribed task ; 1b) prescribed portion ; 1c) action prescribed (for oneself), resolve ; 1d)
prescribed due ; 1e) prescribed limit, boundary ; 1f) enactment, decree, ordinance ; 1f1)
specific decree ; 1f2) law in general ; 1g) enactments, statutes ; 1g1) conditions ; 1g2)
enactments ; 1g3) decrees ; 1g4) civil enactments prescribed by God 2706 חֹק
2 Chr. 7:17; Zech. 1:6 יז וּבְנֵי אוּלָם, בְּדָן; אֵלֶּה בְּנֵי גִלְעָד, בֶּן־מָכִיר בֶּן־מְנַשֶּׁה. 17 And
the sons of Ulam: Bedan. These were the sons of Gilead the son of Machir, the son of
Manasseh.
18529 וְחֻקָּיו 6 Conjunctive waw | Noun - masculine plural construct |
third person masculine singular 1) statute, ordinance, limit, something prescribed, due ;
1a) prescribed task ; 1b) prescribed portion ; 1c) action prescribed (for oneself), resolve ; 1d)
prescribed due ; 1e) prescribed limit, boundary ; 1f) enactment, decree, ordinance ; 1f1)
specific decree ; 1f2) law in general ; 1g) enactments, statutes ; 1g1) conditions ; 1g2)
enactments ; 1g3) decrees ; 1g4) civil enactments prescribed by God 2706 חֹק
Deut. 6:17; 1 Kings 8:58; 2 Chr. 34:31; Ezr. 7:11; Neh. 10:30; Amos 2:4 יז שָׁמוֹר תִּשְׁמְרוּן,
אֶת־מִצְוֹת יְהוָה אֱלֹהֵיכֶם, וְעֵדֹתָיו וְחֻקָּיו, אֲשֶׁר צִוָּךְ. 17 Ye shall diligently keep the
commandments of the LORD your God, and His testimonies, and His statutes, which He hath
commanded thee.
18530 וְחֻקֶּיךָ 2 Conjunctive waw | Noun - masculine plural construct |
second person masculine singular 1) statute, ordinance, limit, something prescribed,
due ; 1a) prescribed task ; 1b) prescribed portion ; 1c) action prescribed (for oneself),
resolve ; 1d) prescribed due ; 1e) prescribed limit, boundary ; 1f) enactment, decree,
ordinance ; 1f1) specific decree ; 1f2) law in general ; 1g) enactments, statutes ; 1g1)
conditions ; 1g2) enactments ; 1g3) decrees ; 1g4) civil enactments prescribed by God
2706 חֹק 1 Chr. 29:19; Psalms 119:124 יט וְלִשְׁלֹמֹה בְנִי, תֵּן לֵבָב שָׁלֵם,
לִשְׁמוֹר מִצְוֹתֶיךָ, עֵדְוֹתֶיךָ וְחֻקֶּיךָ; וְלַעֲשׂוֹת הַכֹּל, וְלִבְנוֹת הַבִּירָה אֲשֶׁר־הֲכִינוֹתִי. {פ} 19 and
give unto Solomon my son a whole heart, to keep Thy commandments, Thy testimonies, and
Thy statutes, and to do all these things, and to build the palace, for which I have made,
provision.' {P}
18531 וְחֻקִּים 1 Conjunctive waw | Noun - masculine plural 1)
statute, ordinance, limit, something prescribed, due ; 1a) prescribed task ; 1b) prescribed

portion ; 1c) action prescribed (for oneself), resolve ; 1d) prescribed due ; 1e) prescribed limit, boundary ; 1f) enactment, decree, ordinance ; 1f1) specific decree ; 1f2) law in general ; 1g) enactments, statutes ; 1g1) conditions ; 1g2) enactments ; 1g3) decrees ; 1g4) civil enactments prescribed by God 2706 חק Neh. 9:14 יד וְאֶת-שַׁבַּת קָדְשְׁךָ, הוֹדַעְתָּ לָהֶם; וּמִצְווֹת וְחֻקִּים, וְתוֹרָה, צִוִּיתָ לָהֶם, בְּיַד מֹשֶׁה עַבְדֶּךָ. 14 and madest known unto them Thy holy sabbath, and didst command them commandments, and statutes, and a law, by the hand of Moses Thy servant;

18532 וְחִקֵּר 1 Conjunctive waw | Verb - Piel Perfect - third person masculine singular 1) to search, search for, search out, examine, investigate ; 1a) (Qal); 1a1) to search (for) ; 1a2) to search through, explore ; 1a3) to examine thoroughly ; 1b) (Niphal) ; 1b1) to be searched out, be found out, be ascertained, be examined ; 1c) (Piel) to search out, seek out 2713 חָקַר Eccl. 12:9 ט וְיֹתֵר, שֶׁהָיָה קֹהֶלֶת חָכָם: עוֹד, לִמַּד־דַּעַת אֶת־הָעָם, וְאִזֵּן וְחִקֵּר, תִּקֵּן מְשָׁלִים הַרְבֵּה. 9 And besides that Koheleth was wise, he also taught the people knowledge; yea, he pondered, and sought out, and set in order many proverbs.

18533 וְחֵקֶר 1 Conjunctive waw | Noun - masculine singular construct 1) a search, investigation, searching, enquiry, thing to be searched out 2714 חֵ֫קֶר Prov. 25:27 כז אָכֹל דְּבַשׁ הַרְבּוֹת לֹא-טוֹב; וְחֵקֶר כְּבֹדָם כָּבוֹד. 27 It is not good to eat much honey; so for men to search out their own glory is not glory.

18534 וַחֲקָרוֹ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to search, search for, search out, examine, investigate ; 1a) (Qal); 1a1) to search (for) ; 1a2) to search through, explore ; 1a3) to examine thoroughly ; 1b) (Niphal) ; 1b1) to be searched out, be found out, be ascertained, be examined ; 1c) (Piel) to search out, seek out 2713 חָקַר Prov. 18:17 יז צַדִּיק הָרִאשׁוֹן בְּרִיבוֹ; יבא- (וּבָא-) רֵעֵהוּ, וַחֲקָרוֹ. 17 He that pleadeth his cause first seemeth just; but his neighbour cometh and searcheth him out.

18535 וְחָקַרְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to search, search for, search out, examine, investigate ; 1a) (Qal); 1a1) to search (for) ; 1a2) to search through, explore ; 1a3) to examine thoroughly ; 1b) (Niphal) ; 1b1) to be searched out, be found out, be ascertained, be examined ; 1c) (Piel) to search out, seek out 2713 חָקַר Deut. 13:15 15 טו וְדָרַשְׁתָּ וְחָקַרְתָּ וְשָׁאַלְתָּ, הֵיטֵב; וְהִנֵּה אֱמֶת נָכוֹן הַדָּבָר, נֶעֶשְׂתָה הַתּוֹעֵבָה הַזֹּאת בְּקִרְבֶּךָ. then shalt thou inquire, and make search, and ask diligently; and, behold, if it be truth, and the thing certain, that such abomination is wrought in the midst of thee;

18536 וְחֻקֹּתָי 1 Conjunctive waw | Noun - feminine plural construct | first person common singular 1) statute, ordinance, limit, enactment, something prescribed ; 1a) statute 2708 חֻקָּה 1 Kings 11:34 לד וְלֹא־אֶקַּח אֶת־כָּל־הַמַּמְלָכָה, מִיָּדוֹ: כִּי נָשִׂיא אֲשִׁתֶנּוּ, כֹּל יְמֵי חַיָּיו, לְמַעַן דָּוִד עַבְדִּי אֲשֶׁר בָּחַרְתִּי אֹתוֹ, אֲשֶׁר שָׁמַר מִצְוֹתַי וְחֻקֹּתָי. 34 Howbeit I will not take the whole kingdom out of his hand; but I will make him prince all the days of his life, for David My servant's sake, whom I chose, because he kept My commandments and My statutes;

18537 וְחֻקֹּתַי 3 Conjunctive waw | Noun - feminine plural construct | first person common singular 1) statute, ordinance, limit, enactment, something prescribed ; 1a) statute 2708 חֻקָּה 1 Kings 11:11, 33; Ezek. 37:24 יא וַיֹּאמֶר יְהוָה לִשְׁלֹמֹה, יַעַן אֲשֶׁר הָיְתָה־זֹּאת עִמָּךְ, וְלֹא שָׁמַרְתָּ בְּרִיתִי וְחֻקֹּתַי, אֲשֶׁר צִוִּיתִי עָלֶיךָ--קָרֹעַ אֶקְרַע אֶת־הַמַּמְלָכָה מֵעָלֶיךָ, וּנְתַתִּיהָ לְעַבְדֶּךָ. 11 Wherefore the LORD said unto Solomon: 'Forasmuch as this hath been in thy mind, and thou hast not kept My covenant and My statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.

18538 וְחֻקֹּתָיו 8 Conjunctive waw | Noun - feminine plural construct | third person masculine singular 1) statute, ordinance, limit, enactment, something prescribed ; 1a) statute 2708 חֻקָּה Deut. 8:11; 11:1; 28:15, 45; 30:10, 16; 2 Sam. 22:23; Psalms 18:23 יא הִשָּׁמֶר לְךָ, פֶּן־תִּשְׁכַּח אֶת־יְהוָה אֱלֹהֶיךָ, לְבִלְתִּי שְׁמֹר מִצְוֺתָיו וּמִשְׁפָּטָיו וְחֻקֹּתָיו, אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם. 11 Beware lest thou forget the LORD thy God, in not keeping His commandments, and His ordinances, and His statutes, which I command thee this day;

18539 וְחֶרֶב 17 Conjunctive waw | Noun - feminine singular 1) sword, knife ; 1a) sword ; 1b) knife ; 1c) tools for cutting stone 2719 חֶ֫רֶב Lev. 26:6; 1 Sam. 17:50; 22:13; 2 Sam. 1:22; 1 Chr. 5:18; 21:12; Psalm 76:4; 149:6; Prov. 25:18; Isa. 31:8; Jer. 5:12; Ezek. 5:2, 12, 17; 11:8; 12:14; Hos. 2:20 ו וְנָתַתִּי שָׁלוֹם בָּאָרֶץ, וּשְׁכַבְתֶּם וְאֵין מַחֲרִיד; וְהִשְׁבַּתִּי חַיָּה רָעָה, מִן־הָאָרֶץ, וְחֶרֶב, לֹא־תַעֲבֹר בְּאַרְצְכֶם. . 6 And I will give peace in the land, and ye shall lie down, and none shall make you afraid; and I will cause evil beasts to cease out of the land, neither shall the sword go through your land

18540 וַחֲרֵבָה 1 Conjunctive waw | Adjective - feminine singular 1) waste, desolate, dry 2720 חָרֵב Lev. 7:10 י וְכָל-מִנְחָה בְלוּלָה-בַשֶּׁמֶן, וַחֲרֵבָה--לְכָל-בְּנֵי אַהֲרֹן תִּהְיֶה, אִישׁ כְּאָחִיו. {פ} 10 And every meal-offering, mingled with oil, or dry, shall all the sons of Aaron have, one as well as another. {P}

18541 וְחָרְבָּה 1 Conjunctive waw | Noun - feminine singular 1) a place laid waste, ruin, waste, desolation 2723 חָרְבָּה Ezek. 29:9 ט וְהָיְתָה אֶרֶץ־מִצְרַיִם לִשְׁמָמָה וְחָרְבָּה, וְיָדְעוּ כִּי־אֲנִי יְהוָה: יַעַן אָמַר יְאֹר לִי, וַאֲנִי עָשִׂיתִי. 9 And the land of Egypt shall be desolate and waste, and they shall know that I am the LORD; because he hath said: The river is mine, and I have made it.

18542 וְחָרְבוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to be waste, lay waste, make desolate, be desolate, be in ruins ; 1a) (Qal) to be waste, be desolate ; 1b) (Niphal) ; 1b1) to be made desolate ; 1b2) desolate (participle) ; 1c) (Hiphil) to lay waste, make desolate ; 1d) (Hophal) to be laid waste ; 2) to be dry, be dried up ; 2a) (Qal) to be dried, be dried up ; 2b) (Pual) to be dried ; 2c) (Hiphil) to dry up ; 2d) (Hophal) to be dried up ; 3) to attack, smite down, slay, fight 2717 חָרַב Isa. 19:6 ו וְהֶאֶזְנִיחוּ נְהָרוֹת, דָּלְלוּ וְחָרְבוּ יְאֹרֵי מָצוֹר; קָנֶה וָסוּף, קָמֵלוּ. 6 And the rivers shall become foul; the streams of Egypt shall be minished and dried up; the reeds and flags shall wither.

18543 וְחַרְבּוֹ 5 Conjunctive waw | Noun - feminine singular construct |
third person masculine singular 1) sword, knife ; 1a) sword ; 1b) knife ; 1c) tools for
cutting stone 2719 חֶ֫רֶב Num. 22:23, 31; Jos. 5:13; 2 Sam. 2:16; 1 Chr.
21:16 כג וַתֵּרֶא הָאָתוֹן אֶת-מַלְאַךְ יְהוָה נִצָּב בַּדֶּרֶךְ, וְחַרְבּוֹ שְׁלוּפָה בְּיָדוֹ, וַתֵּט הָאָתוֹן מִן-
הַדֶּרֶךְ, וַתֵּלֶךְ בַּשָּׂדֶה; וַיַּךְ בִּלְעָם אֶת-הָאָתוֹן, לְהַטֹּתָהּ הַדָּרֶךְ. 23 And the ass saw the angel of
the LORD standing in the way, with his sword drawn in his hand; and the ass turned aside out
of the way, and went into the field; and Balaam smote the ass, to turn her into the way.
18544 וְחָרְבוֹת 1 Conjunctive waw | Noun - feminine plural construct
1) a place laid waste, ruin, waste, desolation 2723 חָרְבָּה Isa. 5:17
יז וְרָעוּ כְבָשִׂים, כְּדָבְרָם; וְחָרְבוֹת מֵחִים, גָּרִים יֹאכֵלוּ. {ס} 17 Then shall the lambs feed as
in their pasture, and the waste places of the fat ones shall wanderers eat. {S}
18545 וְחָרְבוֹתֶיהָ 1 Conjunctive waw | Noun - feminine plural construct |
third person feminine singular 1) a place laid waste, ruin, waste, desolation 2723
חָרְבָּה Isa. 44:26 כו מֵקִים דְּבַר עַבְדּוֹ, וַעֲצַת מַלְאָכָיו יַשְׁלִים; הָאֹמֵר לִירוּשָׁלִַם תּוּשָׁב,
וּלְעָרֵי יְהוּדָה תִּבָּנֶינָה, וְחָרְבוֹתֶיהָ, אֲקוֹמֵם. 26 That confirmeth the word of His servant, and
performeth the counsel of His messengers; that saith of Jerusalem: 'She shall be inhabited'; and
of the cities of Judah: 'They shall be built, and I will raise up the waste places thereof';
18546 וְחַרְבִּי 2 Conjunctive waw | Noun - feminine singular construct |
first person common singular 1) sword, knife ; 1a) sword ; 1b) knife ; 1c) tools for
cutting stone 2719 חֶ֫רֶב Deuteronomy 32:42; Psalms 44:7 מב
אַשְׁכִּיר חִצַּי מִדָּם, {ס} וְחַרְבִּי תֹּאכַל בָּשָׂר; {ר} מִדַּם חָלָל וְשִׁבְיָה, {ס} מֵרֹאשׁ פַּרְעוֹת
אוֹיֵב. {ר} 42 I will make Mine arrows drunk with blood, and My sword shall devour
flesh; with the blood of the slain and the captives, from the long-haired heads of the enemy.
18547 וְחָרַד 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person masculine singular 1) to tremble, quake, move about, be afraid, be startled,
be terrified ; 1a) (Qal); 1a1) to tremble, quake (of a mountain) ; 1a2) to tremble (of
people) ; 1a3) to be anxiously careful ; 1a4) to go or come trembling (with prep) ; 1b)
(Hiphil) ; 1b1) to cause to tremble ; 1b2) to drive in terror, rout (an army) 2729
חָרַד Isa. 19:16 טז בַּיּוֹם הַהוּא, יִהְיֶה מִצְרַיִם כַּנָּשִׁים; וְחָרַד וּפָחַד, מִפְּנֵי תְּנוּפַת יַד־יְהוָה
צְבָאוֹת, אֲשֶׁר־הוּא, מֵנִיף עָלָיו. 16 In that day shall Egypt be like unto women; and it shall
tremble and fear because of the shaking of the hand of the LORD of hosts, which He shaketh
over it.
18548 וְחָרֵד 2 Conjunctive waw | Adjective - masculine singular 1)
trembling, fearful, afraid 2730 חָרֵד Jdg. 7:3; Isa. 66:2 ג וְעַתָּה, קְרָא
נָא בְּאָזְנֵי הָעָם לֵאמֹר, מִי־יָרֵא וְחָרֵד, יָשֹׁב וְיִצְפֹּר מֵהַר הַגִּלְעָד; וַיָּשָׁב מִן־הָעָם, עֶשְׂרִים וּשְׁנַיִם אֶלֶף,
וַעֲשֶׂרֶת אֲלָפִים, נִשְׁאָרוּ. {ס} 3 Now therefore make proclamation in the ears of the
people, saying: Whosoever is fearful and trembling, let him return and depart early from
mount Gilead.' And there returned of the people twenty and two thousand; and there remained
ten thousand. {S}
18549 וְחָרְדוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third common plural 1) to tremble, quake, move about, be afraid, be startled, be

terrified ; 1a) (Qal); 1a1) to tremble, quake (of a mountain) ; 1a2) to tremble (of people) ; 1a3) to be anxiously careful ; 1a4) to go or come trembling (with prep) ; 1b) (Hiphil) ; 1b1) to cause to tremble ; 1b2) to drive in terror, rout (an army) 2729 חָרַד
Ezek. 26:16; 32:10 טז וְיָרְדוּ מֵעַל כִּסְאוֹתָם, כֹּל נְשִׂיאֵי הַיָּם, וְהֵסִירוּ אֶת־מְעִילֵיהֶם, וְאֶת־בִּגְדֵי
רִקְמָתָם יִפְשֹׁטוּ; חֲרָדוֹת יִלְבָּשׁוּ, עַל־הָאָרֶץ יֵשֵׁבוּ, וְחָרְדוּ לִרְגָעִים, וְשָׁמְמוּ עָלָיִךְ. 16 Then all the princes of the sea shall come down from their thrones, and lay away their robes, and strip off their richly woven garments; they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble every moment, and be appalled at thee.
18550 וְחָרָה 6 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to be hot, furious, burn, becomeangry, be kindled ; 1a) (Qal) to burn, kindle (anger) ; 1b) (Niphal) to be angry with, be incensed ; 1c) (Hiphil) to burn, kindle ; 1d) (Hithpael) to heat oneself in vexation 2734 חָרָה
Exod. 22:23; Deut. 7:4; 11:17; 31:17; Jos. 23:16; Ezek. 24:11 כג וְחָרָה אַפִּי, וְהָרַגְתִּי אֶתְכֶם
בֶּחָרֶב; וְהָיוּ נְשֵׁיכֶם אַלְמָנוֹת, וּבְנֵיכֶם יְתֹמִים. {פ} 23 My wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless. {P}
18551 וְחָרוּץ 2 Conjunctive waw | Noun - masculine singular adj ; 1) sharp-pointed, sharp, diligent ; n m ; 2) strict decision, decision ; 3) trench, moat, ditch ; 4) gold (poetical) 2742 חָרוּץ Dan. 9:25; Zech. 9:3 כה וְתֵדַע וְתַשְׂכֵּל
מִן־מֹצָא דָבָר, לְהָשִׁיב וְלִבְנוֹת יְרוּשָׁלִַם עַד־מָשִׁיחַ נָגִיד--שָׁבֻעִים, שִׁבְעָה; וְשָׁבֻעִים שִׁשִּׁים וּשְׁנַיִם, תָּשׁוּב
וְנִבְנְתָה רְחוֹב וְחָרוּץ, וּבְצוֹק, הָעִתִּים. 25 Know therefore and discern, that from the going forth of the word to restore and to build Jerusalem unto one anointed, a prince, shall be seven weeks; and for threescore and two weeks, it shall be built again, with broad place and moat, but in troublous times.
18552 וַחֲרוֹן 3 Conjunctive waw | Noun - masculine singular construct 1) anger, heat, burning (of anger) ; 1a) always used of God's anger 2740 חָרוֹן
2 Chr. 28:13; Psalms 69:25; Isa. 13:9 יג וַיֹּאמְרוּ לָהֶם, לֹא־תָבִיאוּ אֶת־הַשִּׁבְיָה הֵנָּה--כִּי
לְאַשְׁמַת יְהוָה עָלֵינוּ אַתֶּם אֹמְרִים, לְהֹסִיף עַל־חַטֹּאתֵנוּ וְעַל־אַשְׁמָתֵנוּ: כִּי־רַבָּה אַשְׁמָה לָנוּ, וַחֲרוֹן אָף
עַל־יִשְׂרָאֵל. {ס} 13 and said unto them: 'Ye shall not bring in the captives hither; for ye purpose that which will bring upon us guilt against the LORD, to add unto our sins and to our guilt; for our guilt is great, and there is fierce wrath against Israel.' {S}
18553 וְחֵרֶם 1 Conjunctive waw | Noun - masculine singular 1) a thing devoted, thing dedicated, ban, devotion ; 2) a net, thing perforated ; 3) have been utterly destroyed, (appointed to) utter destruction 2764 חֵ֫רֶם Zech. 14:11
יא וְיָשְׁבוּ בָהּ, וְחֵרֶם לֹא יִהְיֶה־עוֹד; וְיָשְׁבָה יְרוּשָׁלִַם, לָבֶטַח. {ס} 11 And men shall dwell therein, and there shall be no more extermination; but Jerusalem shall dwell safely. {S}
18554 וְחָרְמָה 2 Conjunctive waw | Noun proper - feminine singular Hormah = |devotion|; 1) a town of the Canaanites, conquered by Joshua, allotted to Judah, and located in the south of Judah 2767 חָרְמָה Jos. 15:30; 19:4 ל
וְאֶלְתּוֹלַד וּכְסִיל, וְחָרְמָה. 30 and Eltolad, and Chesil, and Hormah;
18555 וְחֶרְמוֹן 2 noun proper no gender no number no state Hermon, Chermon, sacred (mountain)", a mountain inSouth Aram (Syria) and Northern Israel

2768 חֶרְמוֹן Psalm 89:13/12; Cant. 4:8 יג צָפוֹן וְיָמִין, אַתָּה בְרָאתָם; תָּבוֹר
וְחֶרְמוֹן, בְּשִׁמְךָ יְרַנֵּנוּ. 13 The north and the south, Thou hast created them; Tabor and
Hermon rejoice in Thy name.
18556 וְחֶרְמוֹנִים 1 Conjunctive waw | noun proper no gender no number
no state Chermon, sacred (mountain)", a mountain inSouthAram (Syria) and Northern
Israel 2769 חֶרְמוֹן Psalm 42:6/7 ז אֱלֹהַי-- עָלַי, נַפְשִׁי תִשְׁתּוֹחָח: עַל-כֵּן-
אֶזְכָּרְךָ, מֵאֶרֶץ יַרְדֵּן; וְחֶרְמוֹנִים, מֵהַר מִצְעָר. 7 O my God, my soul is cast down within
me; {N} therefore do I remember Thee from the land of Jordan, and the Hermons, from the
hill Mizar.
18557 וַחֲרָמִים 1 Conjunctive waw | Noun - masculine plural 1) a
thing devoted, thing dedicated, ban, devotion ; 2) a net, thing perforated ; 3) have been
utterly destroyed, (appointed to) utter destruction 2764 חֵרֶם Eccl. 7:26
כו וּמוֹצֶא אֲנִי מַר מִמָּוֶת, אֶת־הָאִשָּׁה אֲשֶׁר־הִיא מְצוֹדִים וַחֲרָמִים לִבָּהּ--אֲסוּרִים יָדֶיהָ; טוֹב לִפְנֵי
הָאֱלֹהִים, יִמָּלֵט מִמֶּנָּה, וְחוֹטֵא, יִלָּכֶד בָּהּ. 26 and I find more bitter than death the woman,
whose heart is snares and nets, and her hands as bands; whoso pleaseth God shall escape from
her; but the sinner shall be taken by her.
18558 וְחֶרְמֵשׁ 1 Conjunctive waw | Noun - common masculine singular
absolute sickle 2770 חֶרְמֵשׁ Deut. 23:26 כו כִּי תָבֹא בְּקָמַת
רֵעֶךָ, וְקָטַפְתָּ מְלִילֹת בְּיָדֶךָ; וְחֶרְמֵשׁ לֹא תָנִיף, עַל קָמַת רֵעֶךָ. {ס} 26 When thou comest
into thy neighbour's standing corn, then thou mayest pluck ears with thy hand; but thou shalt
not move a sickle unto thy neighbour's standing corn. {S}
18559 וְחָרָן 1 Conjunctive waw | Noun proper - masculine singular
Haran = |mountaineer| ; n pr m ; 1) a son of Caleb by his concubine Ephah ; n pr loc ; 2) the
city to which Abraham migrated when he left Ur of the Chaldees and where he stayed until his
father died before leaving for the promised land; located in Mesopotamia in Padan-aram at the
foot of Mount Masius between the Khabour and the Euphrates 2771 חָרָן 1
Chr. 2:46 מו וְעֵיפָה פִּילֶגֶשׁ כָּלֵב, יָלְדָה אֶת־חָרָן וְאֶת־מוֹצָא וְאֶת־גָּזֵז; וְחָרָן, הֹלִיד אֶת־גָּזֵז. {ס}
46 And Ephah, Caleb's concubine, bore Haran, and Moza, and Gazez; and Haran begot Gazez.
{S}
18560 וְחַרְנֶפֶר 1 Conjunctive waw | Noun proper - masculine singular
Harnepher = |panting|; 1) a son of Zophah of the tribe of Asher 2774 חַרְנֶ֫פֶר
1 Chr. 7:36 לו בְּנֵי, צוֹפַח--סוּחַ וְחַרְנֶפֶר וְשׁוּעָל, וּבֵרִי וְיִמְרָה. 36 The sons of Zophah:
Suah, and Harnepher, and Shual, and Beri, and Imrah;
18561 וָחֹרֶף 2 Conjunctive waw | Noun - masculine singular 1)
harvest time, autumn ; 2) (CLBL) winter 2779 חֹ֫רֶף Gen. 8:22; Psalms
74:17 כב עֹד, כָּל־יְמֵי הָאָרֶץ: זֶרַע וְקָצִיר וְקֹר וָחֹם וְקַיִץ וָחֹרֶף, וְיוֹם וָלַיְלָה--לֹא יִשְׁבֹּתוּ.
22 While the earth remaineth, seedtime and harvest, and cold and heat, and summer and
winter, and day and night shall not cease.'
18562 וְחֶרְפָּה 1 Conjunctive waw | Noun - feminine singular 1)
reproach, scorn ; 1a) taunt, scorn (upon enemy) ; 1b) reproach (resting upon condition of
shame, disgrace) ; 1c) a reproach (an object) 2781 חֶרְפָּה Psalm 15:3

ג לֹא-רָגַל, עַל-לְשֹׁנוֹ--לֹא-עָשָׂה לְרֵעֵהוּ רָעָה; וְחֶרְפָּה, לֹא-נָשָׂא עַל-קְרֹבוֹ. 3 That hath no slander upon his tongue, nor doeth evil to his fellow, nor taketh up a reproach against his neighbour;

18563 וְחֶרְפּוֹת 1 Conjunctive waw | Noun - feminine plural construct 1) reproach, scorn ; 1a) taunt, scorn (upon enemy) ; 1b) reproach (resting upon condition of shame, disgrace) ; 1c) a reproach (an object) 2781 חֶרְפָּה Psalm 69:10 י כִּי-קִנְאַת בֵּיתְךָ אֲכָלָתְנִי; וְחֶרְפּוֹת חוֹרְפֶיךָ, נָפְלוּ עָלָי. 10 Because zeal for Thy house hath eaten me up, and the reproaches of them that reproach Thee are fallen upon me.

18564 וְחֶרְפַּת 4 Noun - common feminine singular construct 1) reproach, scorn ; 1a) taunt, scorn (upon enemy) ; 1b) reproach (resting upon condition of shame, disgrace) ; 1c) a reproach (an object) 2781 חֶרְפָּת Isa. 25:8; 54:4; Ezek. 36:15; Mic. 6:16 ח בִּלַּע הַמָּוֶת לָנֶצַח, וּמָחָה אֲדֹנָי יְהוִה דִּמְעָה מֵעַל כָּל־פָּנִים; וְחֶרְפַּת עַמּוֹ, יָסִיר מֵעַל כָּל־הָאָרֶץ־־כִּי יְהוָה, דִּבֵּר. {פ} 8 He will swallow up death for ever; and the Lord GOD will wipe away tears from off all faces; and the reproach of His people will He take away from off all the earth; for the LORD hath spoken it. {P}

18565 וְחֶרְפָּתוֹ 2 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) reproach, scorn ; 1a) taunt, scorn (upon enemy) ; 1b) reproach (resting upon condition of shame, disgrace) ; 1c) a reproach (an object) 2781 חֶרְפָּה Prov. 6:33; Hos. 12:15 לג נֶגַע-וְקָלוֹן יִמְצָא; וְחֶרְפָּתוֹ, לֹא תִמָּחֶה. 33 Wounds and dishonour shall he get, and his reproach shall not be wiped away.

18566 וְחֹרֵק 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) (Qal) to gnash, grind (the teeth) 2786 חָרַק Psalm 37:12 יב זֹמֵם רָשָׁע, לַצַּדִּיק; וְחֹרֵק עָלָיו שִׁנָּיו. 12 The wicked plotteth against the righteous, and gnasheth at him with his teeth.

18567 וְחָרָשׁ 1 Conjunctive waw | Noun - masculine singular 1) craftsman, artisan, engraver, graver, artificer ; 1a) graver, artificer ; 1b) skilful to destroy (warriors) (fig.) 2796 חָרָשׁ 1 Sam. 13:19 יט וְחָרָשׁ לֹא יִמָּצֵא, בְּכֹל אֶרֶץ יִשְׂרָאֵל: כִּי־אמר (אָמְרוּ) פְלִשְׁתִּים־־פֶּן יַעֲשׂוּ הָעִבְרִים, חֶרֶב אוֹ חֲנִית. 19 Now there was no smith found throughout all the land of Israel; for the Philistines said: 'Lest the Hebrews make them swords or spears';

18568 וְחֵרֵשׁ 1 Conjunctive waw | Adjective - masculine singular 1) deaf 2795 חֵרֵשׁ Isa. 42:19 יט מִי עִוֵּר כִּי אִם־עַבְדִּי, וְחֵרֵשׁ כְּמַלְאָכִי אֶשְׁלָח; מִי עִוֵּר כִּמְשֻׁלָּם, וְעִוֵּר כְּעֶבֶד יְהוָה. 19 Who is blind, but My servant? Or deaf, as My messenger that I send? Who is blind as he that is wholehearted, and blind as the LORD'S servant?

18569 וְחֹרֶשׁ 1 Conjunctive waw | Noun - masculine singular 1) wood, wooded height, forest, wooded area 2793 חֹ֫רֶשׁ Ezek. 31:3 ג הִנֵּה אַשּׁוּר אֶרֶז בַּלְּבָנוֹן, יְפֵה עָנָף וְחֹרֶשׁ מֵצַל־־וּגְבַהּ קוֹמָה; וּבֵין עֲבֹתִים, הָיְתָה צַמַּרְתּוֹ. 3 Behold, the Assyrian was a cedar in Lebanon, with fair branches, and with a shadowing shroud, and of a high stature; and its top was among the thick boughs.

18570 וְחָרָשֵׁי 5 Conjunctive waw | Noun - masculine plural construct
1) craftsman, artisan, engraver, graver, artificer ; 1a) graver, artificer ; 1b) skilful to destroy
(warriors) (fig.) 2796 חָרָשׁ 2 Sam. 5:11; 1 Chr. 14:1; 22:15 יא
וַיִּשְׁלַח חִירָם מֶלֶךְ־צֹר מַלְאָכִים, אֶל־דָּוִד, וַעֲצֵי אֲרָזִים, וְחָרָשֵׁי עֵץ וְחָרָשֵׁי אֶבֶן קִיר; וַיִּבְנוּ־בַיִת, לְדָוִד.
11 And Hiram king of Tyre sent messengers to David, and cedar-trees, and carpenters, and
masons; and they built David a house.

18571 וְחָרָשִׁים 2 Conjunctive waw | Noun - masculine plural 1)
craftsman, artisan, engraver, graver, artificer ; 1a) graver, artificer ; 1b) skilful to destroy
(warriors) (fig.) 2796 חָרָשׁ 2 Chr. 24:12; Isa. 44:11 יב וַיִּתְּנֵהוּ
הַמֶּלֶךְ וִיהוֹיָדָע, אֶל־עוֹשֵׂה מְלֶאכֶת עֲבוֹדַת בֵּית־יְהוָה, וַיִּהְיוּ שֹׂכְרִים חֹצְבִים וְחָרָשִׁים, לְחַדֵּשׁ בֵּית יְהוָה;
וְגַם לְחָרָשֵׁי בַרְזֶל וּנְחֹשֶׁת, לְחַזֵּק אֶת־בֵּית יְהוָה. 12 And the king and Jehoiada gave it to
such as did the work of the service of the house of the LORD; and they hired masons and
carpenters to restore the house of the LORD, and also such as wrought iron and brass to repair
the house of the LORD.

18572 וְחֵרְשִׁים 1 Conjunctive waw | Adjective - masculine plural 1)
deaf 2795 חֵרֵשׁ Isa. 43:8 ח הוֹצִיא עַם־עִוֵּר, וְעֵינַיִם יֵשׁ; וְחֵרְשִׁים, וְאָזְנַיִם
לָמוֹ. 8 The blind people that have eyes shall be brought forth, and the deaf that have
ears.

18573 וַחֲשׂוּפַי 1 Conjunctive waw | Verb - Qal Passive Participle -
masculine plural construct 1) to strip, strip off, lay bare, make bare, draw out ; 1a)
(Qal) ; 1a1) to strip off ; 1a2) to strip, lay bare ; 1a3) to draw (water), skim, take from the
surface 2834 חָשַׂף Isa. 20:4 ד כֵּן יִנְהַג מֶלֶךְ־אַשּׁוּר אֶת־שְׁבִי מִצְרַיִם
וְאֶת־גָּלוּת כּוּשׁ, נְעָרִים וּזְקֵנִים־־עָרוֹם וְיָחֵף; וַחֲשׂוּפַי שֵׁת, עֶרְוַת מִצְרָיִם. 4 so shall the king of
Assyria lead away the captives of Egypt, and the exiles of Ethiopia, young and old, naked and
barefoot, and with buttocks uncovered, to the shame of Egypt.

18574 וְחוֹשֵׂךְ 1 Conjunctive waw | Verb - Qal Participle - masculine
singular 1) to withhold, restrain, hold back, keep in check, refrain ; 1a) (Qal) ; 1a1) to
withhold, keep back, keep for oneself, keep from, hold in check, refrain, spare, reserve ; 1a2) to
restrain, check ; 1b) (Niphal) to assuage, be spared 2820 חָשַׂךְ Prov. 10:19
יט בְּרֹב דְּבָרִים, לֹא יֶחְדַּל-פָּשַׁע; וְחוֹשֵׂךְ שְׂפָתָיו מַשְׂכִּיל. 19 In the multitude of words there
wanteth not transgression; but he that refraineth his lips is wise.

18575 וְחָשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person masculine singular 1) to haste, make haste, hurry ; 1a) (Qal) to make
haste ; 1b) (Hiphil) ; 1b1) to show haste, act quickly, hasten, come quickly ; 1b2) to enjoy, be
excited 2363 חוּשׁ Deuteronomy 32:35 לה לִי נָקָם וְשִׁלֵּם, {ר} לְעֵת
תָּמוּט רַגְלָם: {ס} כִּי קָרוֹב יוֹם אֵידָם, {ר} וְחָשׁ עֲתִדֹת לָמוֹ. {ס} 35 Vengeance is Mine,
and recompense, against the time when their foot shall slip; for the day of their calamity is at
hand, and the things that are to come upon them shall make haste.

18576 וְחָשַׁב 2 Conjunctive waw | Verb - Qal waw consecutive Perfect -
third person masculine singular 1) to think, plan, esteem, calculate, invent, make a
judgment, imagine, count ; 1a) (Qal) ; 1a1) to think, account ; 1a2) to plan, devise, mean ;

1a3) to charge, impute, reckon ; 1a4) to esteem, value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted, be thought, be esteemed ; 1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c) (Piel) ; 1c1) to think upon, consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to count, reckon ; 1d) (Hithpael) to be considered 2803 חָשַׁב
2 Sam. 14:14; Jer. 49:30 יד כִּי־מוֹת נָמוּת־־וְכַמַּיִם הַנִּגָּרִים אַרְצָה, אֲשֶׁר לֹא יֵאָסֵפוּ; וְלֹא־יִשָּׂא
אֱלֹהִים, נֶפֶשׁ, וְחָשַׁב מַחֲשָׁבוֹת, לְבִלְתִּי יִדַּח מִמֶּנּוּ נִדָּח. 14 For we must needs die, and are as water spilt on the ground, which cannot be gathered up again; neither doth God respect any person; but let him devise means, that he that is banished be not an outcast from him.

18577 וְחִשַּׁב־ 5 וְחִשַּׁב־לוֹ Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count ; 1a) (Qal) ; 1a1) to think, account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute, reckon ; 1a4) to esteem, value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted, be thought, be esteemed ; 1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c) (Piel) ; 1c1) to think upon, consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to count, reckon ; 1d) (Hithpael) to be considered
2803 חָשַׁב Leviticus 25:27, 50, 52; 27:18, 23 כז וְחִשַּׁב, אֶת־שְׁנֵי מִמְכָּרוֹ,
וְהֵשִׁיב אֶת־הָעֹדֵף, לָאִישׁ אֲשֶׁר מָכַר־לוֹ; וְשָׁב, לַאֲחֻזָּתוֹ. 27 then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; and he shall return unto his possession.

18578 וְחֵשֶׁב 2 Conjunctive waw | Noun - masculine singular construct 1) girdle, band, ingenious work ; 1a) ingenious work-the name of the girdle or band of the ephod 2805 חֵ֫שֶׁב Exodus 28:8; 39:5 ח וְחֵשֶׁב אֲפֻדָּתוֹ אֲשֶׁר עָלָיו,
כְּמַעֲשֵׂהוּ מִמֶּנּוּ יִהְיֶה: זָהָב, תְּכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי־־וְשֵׁשׁ מָשְׁזָר. 8 And the skilfully woven band, which is upon it, wherewith to gird it on, shall be like the work thereof and of the same piece: of gold, of blue, and purple, and scarlet, and fine twined linen.

18579 וְחֹשֵׁב 3 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count ; 1a) (Qal) ; 1a1) to think, account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute, reckon ; 1a4) to esteem, value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted, be thought, be esteemed ; 1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c) (Piel) ; 1c1) to think upon, consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to count, reckon ; 1d) (Hithpael) to be considered 2803 חָשַׁב Exod. 35:35; 38:23; Jer. 18:11 לה מִלֵּא אֹתָם חָכְמַת־לֵב, לַעֲשׂוֹת כָּל־מְלֶאכֶת חָרָשׁ וְחֹשֵׁב, וְרֹקֵם בַּתְּכֵלֶת
וּבָאַרְגָּמָן בְּתוֹלַעַת הַשָּׁנִי וּבַשֵּׁשׁ, וְאֹרֵג; עֹשֵׂי, כָּל־מְלָאכָה, וְחֹשְׁבֵי, מַחֲשָׁבֹת. 35 Them hath He filled with wisdom of heart, to work all manner of workmanship, of the craftsman, and of the skilful workman, and of the weaver in colours, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, even of them that do any workmanship, and of those that devise skilful works.

18580 וַחַשְׁבַּדָּנָה 1 Conjunctive waw | Noun proper - masculine singular Hashbadana = |considerate judge|; 1)one of the men who stood on the left of Ezra while he read the law to the people 2806 חַשְׁבַּדָּ֫נָה Neh. 8:4 ד וַיַּעֲמֹד עֶזְרָא

הַסֹּפֵר, עַל-מִגְדַּל-עֵץ אֲשֶׁר עָשׂוּ לַדָּבָר, וַיַּעֲמֹד אֶצְלוֹ מַתִּתְיָה וְשֶׁמַע וַעֲנָיָה וְאוּרִיָּה וְחִלְקִיָּה וּמַעֲשֵׂיָה, עַל-
יְמִינוֹ; וּמִשְּׂמֹאלוֹ, פְּדָיָה וּמִישָׁאֵל וּמַלְכִּיָּה וְחָשֻׁם וְחַשְׁבַּדָּנָה--זְכַרְיָה מְשֻׁלָּם. {פ} 4 And Ezra the
scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Uriah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchijah, and Hashum, and Hashbaddanah, Zechariah, and Meshullam. {P}

18581 וַחֲשֻׁבָה 1 Conjunctive waw | Noun proper - masculine singular
Hashubah = |consideration|; 1) a son of Zerubbabel 2807 חֲשֻׁבָה 1 Chr.
3:20 כ וַחֲשֻׁבָה וָאֹהֶל וּבֶרֶכְיָה וַחֲסַדְיָה, יוּשַׁב חֶסֶד--חָמֵשׁ. 20 and Hashubah and Ohel, and Berechiah, and Hasadiah, Jushabhesed, five.

18582 וְחֶשְׁבּוֹן 3 Conjunctive waw | Noun - masculine singular / cf 2809
Heshbon Conjunctive waw | Noun proper - feminine singular 1) account, reasoning, reckoning 2808 חֶשְׁבּוֹן Num. 32:3; Eccl. 7:25; 9:10 ג עֲטָרוֹת וְדִיבֹן
וְיַעְזֵר וְנִמְרָה, וְחֶשְׁבּוֹן וְאֶלְעָלֵה, וּשְׂבָם וּנְבוֹ, וּבְעֹן. 3 'Ataroth, and Dibon, and Jazer, and Nimrah, and Heshbon, and Elealeh, and Sebam, and Nebo, and Beon,

18583 וְחֹשְׁבֵי 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count ; 1a) (Qal) ; 1a1) to think, account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute, reckon ; 1a4) to esteem, value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted, be thought, be esteemed ; 1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c) (Piel) ; 1c1) to think upon, consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to count, reckon ; 1d) (Hithpael) to be considered 2803 חָשַׁב Exod. 35:35
לה מִלֵּא אֹתָם חָכְמַת־לֵב, לַעֲשׂוֹת כָּל־מְלֶאכֶת חָרָשׁ וְחֹשֵׁב, וְרֹקֵם בַּתְּכֵלֶת וּבָאַרְגָּמָן בְּתוֹלַעַת הַשָּׁנִי
וּבַשֵּׁשׁ, וְאֹרֵג; עֹשֵׂי, כָּל־מְלָאכָה, וְחֹשְׁבֵי, מַחֲשָׁבֹת. 35 Them hath He filled with wisdom of heart, to work all manner of workmanship, of the craftsman, and of the skilful workman, and of the weaver in colours, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, even of them that do any workmanship, and of those that devise skilful works.

18584 וַחֲשַׁבְיָהוּ 1 Conjunctive waw | Noun proper - masculine singular
Hashabiah = |Jehovah has considered|; 1) a Merarite Levite ; 2) the 4th of the 6 sons of Jeduthun who had charge of the 12th course ; 3)one of the descendants of Hebron the son of Kohath ; 4) the son of Kemuel, who was prince of the tribe of Levi in the time of David ; 5) a Levite,one of the chiefs of his tribe who officiated for Josiah at his great passover feast ; 6) a Merarite Levite,one of the chief priests who accompanied Ezra from Babylon; ruler of half the circuit of Keilah andone who repaired a portion of the wall of Jerusalem under Nehemiah. He sealed the covenant of reformation after the return from captivity ; 7) a Levite, son of Bunni in the time of Nehemiah ; 8) a Levite, son of Mattaniah in the time of Nehemiah ; 9) a priest of the family of Hilkiah in the days of Joiakim, son of Jeshua 2811 חֲשַׁבְיָה 2
Chr. 35:9 ט וכוניהו (וְכָנַנְיָהוּ) וּשְׁמַעְיָהוּ וּנְתַנְאֵל אֶחָיו, וַחֲשַׁבְיָהוּ וִיעִיאֵל וְיוֹזָבָד--שָׂרֵי
הַלְוִיִּם: הֵרִימוּ לַלְוִיִּם לַפְּסָחִים חֲמֵשֶׁת אֲלָפִים, וּבָקָר חֲמֵשׁ מֵאוֹת. 9 Conaniah also, and Shemaiah and Nethanel, his brethren, and Hashabiah and Jeiel and Jozabad, the chiefs of the

Levites, gave unto the Levites for the passover-offerings five thousand [small cattle], and five hundred oxen.

18585 וְחָשַׁבְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count ; 1a) (Qal) ; 1a1) to think, account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute, reckon ; 1a4) to esteem, value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted, be thought, be esteemed ; 1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c) (Piel) ; 1c1) to think upon, consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to count, reckon ; 1d) (Hithpael) to be considered 2803 חָשַׁב Ezek. 38:10 י כֹּה אָמַר, אֲדֹנָי יְהוִה: וְהָיָה בַּיּוֹם הַהוּא, יַעֲלוּ דְבָרִים עַל־לְבָבֶךָ, וְחָשַׁבְתָּ, מַחֲשֶׁבֶת רָעָה. 10 Thus saith the Lord GOD: It shall come to pass in that day, that things shall come into thy mind, and thou shalt devise an evil device;

18586 וַחֲשׁוּב 2 Conjunctive waw | Noun proper - masculine singular Hashub = |considerate|; 1) a Merarite Levite chief, son of Azrikam ; 2) a son of Pahath-moab who assisted in the repair of the wall of Jerusalem ; 3) a man who assisted in the repair of the wall of Jerusalem; may be same as 2 above ; 4)one of the heads of the people who sealed the covenant with Nehemiah 2815 חַשּׁוּב Neh. 3:11, 23 יא מִדָּה שֵׁנִית, הֶחֱזִיק מַלְכִּיָּה בֶן-חָרִם, וְחַשּׁוּב, בֶּן-פַּחַת מוֹאָב; וְאֵת, מִגְדַּל הַתַּנּוּרִים. {ס} 11 Malchijah the son of Harim, and Hasshub the son of Pahath-moab, repaired another portion, and the tower of the furnaces. {S}

18587 וַחֲשׁוּקֵיהֶם 2 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) fillets, binders ; 1a) rings clasping a pillar of the tabernacle or silver rods between the pillars 2838 חָשֻׁק Exod. 38:12, 17 יב וְלִפְאַת־יָם, קְלָעִים חֲמִשִּׁים בָּאַמָּה־־עַמּוּדֵיהֶם עֲשָׂרָה, וְאַדְנֵיהֶם עֲשָׂרָה; וָוֵי הָעַמֻּדִים וַחֲשׁוּקֵיהֶם, כָּסֶף. 12 And for the west side were hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their fillets of silver.

18588 וַחֲשֵׁכָה 1 Conjunctive waw | Noun - feminine singular 1) darkness 2825 חֲשֵׁכִים Isa. 8:22 כב וְאֶל־אֶרֶץ, יַבִּיט; וְהִנֵּה צָרָה וַחֲשֵׁכָה מְעוּף צוּקָה, וַאֲפֵלָה מְנֻדָּח. 22 or look unto the earth, behold distress and darkness, the gloom of anguish, and outspread thick darkness.

18589 וְחָשְׁכָה 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person feminine singular 1) to be or become dark, grow dim, be darkened, be black, be hidden ; 1a) (Qal) ; 1a1) to be or grow dark ; 1a2) to have a dark colour ; 1a3) to grow dim ; 1b) (Hiphil) ; 1b1) to make dark, cause to be dark ; 1b2) to hide, conceal ; 1b3) to obscure, confuse (fig.) 2821 חָשַׁךְ Mic. 3:6 ו לָכֵן לַיְלָה לָכֶם, מֵחָזוֹן, וְחָשְׁכָה לָכֶם, מִקְּסֹם; וּבָאָה הַשֶּׁמֶשׁ עַל־הַנְּבִיאִים, וְקָדַר עֲלֵיהֶם הַיּוֹם. 6 Therefore it shall be night unto you, that ye shall have no vision; and it shall be dark unto you, that ye shall not divine; and the sun shall go down upon the prophets, and the day shall be black over them.

18590 וַחֲשֵׁכָה 1 Conjunctive waw | Noun - common feminine singular absolute 1) darkness 2825 חֲשֵׁכִים Isa. 8:22 כב וְאֶל־אֶרֶץ,

יַבִּיט; וְהִנֵּה צָרָה וַחֲשֵׁכָה מְעוּף צוּקָה, וַאֲפֵלָה מְנֻדָּח. 22 or look unto the earth, behold distress and darkness, the gloom of anguish, and outspread thick darkness.

18591 וְחָשְׁכוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to be or become dark, grow dim, be darkened, be black, be hidden ; 1a) (Qal) ; 1a1) to be or grow dark ; 1a2) to have a dark colour ; 1a3) to grow dim ; 1b) (Hiphil) ; 1b1) to make dark, cause to be dark ; 1b2) to hide, conceal ; 1b3) to obscure, confuse (fig.) 2821 חָשַׁךְ Eccl. 12:3 ג בַּיּוֹם, שֶׁיָּזֻעוּ שֹׁמְרֵי הַבַּיִת, וְהִתְעַוְּתוּ, אַנְשֵׁי הֶחָיִל; וּבָטְלוּ הַטֹּחֲנוֹת כִּי מִעֵטוּ, וְחָשְׁכוּ הָרֹאוֹת בָּאֲרֻבּוֹת. 3 In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out shall be darkened in the windows,

18592 וְחֹשֶׁךְ 2 Conjunctive waw | Noun - masculine singular 1) darkness, obscurity ; 1a) darkness ; 1b) secret place 2822 חֹשֶׁךְ Genesis 1:2; Job 38:19 ב וְהָאָרֶץ, הָיְתָה תֹהוּ וָבֹהוּ, וְחֹשֶׁךְ, עַל־פְּנֵי תְהוֹם; וְרוּחַ אֱלֹהִים, מְרַחֶפֶת עַל־פְּנֵי הַמָּיִם. 2 Now the earth was unformed and void, and darkness was upon the face of the deep; and the spirit of God hovered over the face of the waters.

18593 וְחָשֵׁל 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) (P'al) to subdue, crush, shatter 2827 חֲשַׁל Dan. 2:40 מ וּמַלְכוּ, רביעיה (רְבִיעָאָה), תֶּהֱוֵא תַקִּיפָה, כְּפַרְזְלָא; כָּל־קֳבֵל, דִּי פַרְזְלָא מְהַדֵּק וְחָשֵׁל כֹּלָּא, וּכְפַרְזְלָא דִּי־מְרָעַע כָּל־אִלֵּין, תַּדִּק וְתֵרֹעַ. 40 And the fourth kingdom shall be strong as iron; forasmuch as iron breaketh in pieces and beateth down all things; and as iron that crusheth all these, shall it break in pieces and crush.

18594 וְחָשֻׁם 1 Conjunctive waw | Noun proper - masculine singular Hashum = |rich|; 1) head of a family of 223 exiles returning with Zerubbabel ; 2)one of the priests or Levites who stood on Ezra's left while he read the law 2828 חָשֻׁם Neh. 8:4 ד וַיַּעֲמֹד עֶזְרָא הַסֹּפֵר, עַל-מִגְדַּל-עֵץ אֲשֶׁר עָשׂוּ לַדָּבָר, וַיַּעֲמֹד אֶצְלוֹ מַתִּתְיָה וְשֶׁמַע וַעֲנָיָה וְאוּרִיָּה וְחִלְקִיָּה וּמַעֲשֵׂיָה, עַל-יְמִינוֹ; וּמִשְּׂמֹאלוֹ, פְּדָיָה וּמִישָׁאֵל וּמַלְכִּיָּה וְחָשֻׁם וְחַשְׁבַּדָּנָה--זְכַרְיָה מְשֻׁלָּם. {פ} 4 And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Uriah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchijah, and Hashum, and Hashbaddanah, Zechariah, and Meshullam. {P}

18595 וְחֶשְׁמוֹן 1 Conjunctive waw | Noun proper - feminine singular Heshmon = |rich soil|; 1) a town in the extreme south of Judah; site uncertain 2829 חֶשְׁמוֹן Jos. 15:27 כז וַחֲצַר גַּדָּה וְחֶשְׁמוֹן, וּבֵית פָּלֶט. 27 and Hazar-gaddah, and Heshmon, and Beth-pelet;

18596 וְחִשַּׁק 1 Conjunctive waw | Verb - Piel Perfect - third person masculine singular 1) (Qal) to love, be attached to, long for ; 2) (Piel) fillet ; 3) (Pual) fillet 2836 חָשַׁק Exod. 38:28 כח וְאֶת־הָאֶלֶף וּשְׁבַע הַמֵּאוֹת, וַחֲמִשָּׁה וְשִׁבְעִים, עָשָׂה וָוִים, לָעַמּוּדִים; וְצִפָּה רָאשֵׁיהֶם, וְחִשַּׁק אֹתָם. 28 And of the thousand seven hundred seventy and five shekels he made hooks for the pillars, and overlaid their capitals, and made fillets for them.

18597 וַחֲשֻׁקֵיהֶם 6 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) fillets, binders ; 1a) rings clasping a pillar of the tabernacle or silver rods between the pillars 2838 חֲשֻׁקִ֫י Exod. 27:10f; 36:38; 38:10f, 19 י וְעַמֻּדָיו עֶשְׂרִים, וְאַדְנֵיהֶם עֶשְׂרִים נְחֹשֶׁת; וָוֵי הָעַמֻּדִים וַחֲשֻׁקֵיהֶם, כָּסֶף.
10 And the pillars thereof shall be twenty, and their sockets twenty, of brass; the hooks of the pillars and their fillets shall be of silver.

18598 וְחִשֻּׁקֵיהֶם 1 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) spoke, spoke of a wheel 2839 חִשֻּׁקִ֫י
1 Kings 7:33 לג וּמַעֲשֵׂה, הָאוֹפַנִּים, כְּמַעֲשֵׂה, אוֹפַן הַמֶּרְכָּבָה; יְדוֹתָם וְגַבֵּיהֶם, וְחִשֻּׁקֵיהֶם וְחִשֻּׁרֵיהֶם--הַכֹּל מוּצָק. 33 And the work of the wheels was like the work of a chariot wheel; their axletrees, and their felloes, and their spokes, and their naves, were all molten.

18599 וְחָשַׁקְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) (Qal) to love, be attached to, long for ; 2) (Piel) fillet ; 3) (Pual) fillet 2836 חָשַׁק Deut. 21:11 יא וְרָאִיתָ, בַּשִּׁבְיָה, אֵשֶׁת, יְפַת-תֹּאַר; וְחָשַׁקְתָּ בָהּ, וְלָקַחְתָּ לְךָ לְאִשָּׁה. 11 and seest among the captives a woman of goodly form, and thou hast a desire unto her, and wouldest take her to thee to wife;

18600 וְחִשֻּׁרֵיהֶם 1 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) hub, hub of a wheel, nave 2840 חִשֻּׁרִ֫י
1 Kings 7:33 לג וּמַעֲשֵׂה, הָאוֹפַנִּים, כְּמַעֲשֵׂה, אוֹפַן הַמֶּרְכָּבָה; יְדוֹתָם וְגַבֵּיהֶם, וְחִשֻּׁקֵיהֶם וְחִשֻּׁרֵיהֶם--הַכֹּל מוּצָק. 33 And the work of the wheels was like the work of a chariot wheel; their axletrees, and their felloes, and their spokes, and their naves, were all molten.

18601 וַחֲשַׁשׁ 1 Conjunctive waw | Noun - masculine singular 1) chaff, dry grass 2842 חֲשַׁשׁ Isa. 5:24 כד לָכֵן כֶּאֱכֹל קַשׁ לְשׁוֹן אֵשׁ, וַחֲשַׁשׁ לֶהָבָה יִרְפֶּה, שָׁרְשָׁם כַּמָּק יִהְיֶה, וּפִרְחָם כָּאָבָק יַעֲלֶה: כִּי מָאֲסוּ, אֵת תּוֹרַת יְהוָה צְבָאוֹת, וְאֵת אִמְרַת קְדוֹשׁ-יִשְׂרָאֵל, נִאֵצוּ. 24 Therefore as the tongue of fire devoureth the stubble, and as the chaff is consumed in the flame, so their root shall be as rottenness, and their blossom shall go up as dust; because they have rejected the law of the LORD of hosts, and contemned the word of the Holy One of Israel.

18602 וָחָתָּה 1 Conjunctive waw | Verb - Qal Perfect - third person feminine singular 1) to be shattered, be dismayed, be broken, be abolished, be afraid ; 1a) (Qal) ; 1a1) to be shattered, be broken ; 1a2) to be dismayed ; 1b) (Niphal) to be broken, be dismayed ; 1c) (Piel) to be shattered, be dismayed, be scared ; 1d) (Hiphil) ; 1d1) to cause to be dismayed ; 1d2) to dismay, terrify ; 1d3) to shatter 2865 חָתַת
Jer. 48:1 א לְמוֹאָב כֹּה-אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, הוֹי אֶל-נְבוֹ כִּי שֻׁדָּדָה, הֹבִישָׁה נִלְכְּדָה, קִרְיָתָיִם; הֹבִישָׁה הַמִּשְׂגָּב, וָחָתָּה. 1 Of Moab. Thus saith the LORD of hosts, the God of Israel: Woe unto Nebo! for it is spoiled; Kiriathaim is put to shame, it is taken; Misgab is put to shame and dismayed.

18603 וָחַתּוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to be shattered, be dismayed, be broken, be abolished, be afraid ; 1a) (Qal) ; 1a1) to be shattered, be broken ; 1a2) to be dismayed ; 1b) (Niphal) to be broken, be dismayed ; 1c) (Piel) to be shattered, be dismayed, be scared ; 1d) (Hiphil) ; 1d1) to

cause to be dismayed ; 1d2) to dismay, terrify ; 1d3) to shatter 2865 חָתַת
Jer. 50:36 לו חֶרֶב אֶל־הַבַּדִּים, וְנֹאָלוּ; חֶרֶב אֶל־גִּבּוֹרֶיהָ, וָחָתּוּ. 36 A sword is upon the boasters, and they shall become fools; a sword is upon her mighty men, and they shall be dismayed.

18604 וָחֹתּוּ 3 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to be shattered, be dismayed, be broken, be abolished, be afraid ; 1a) (Qal) ; 1a1) to be shattered, be broken ; 1a2) to be dismayed ; 1b) (Niphal) to be broken, be dismayed ; 1c) (Piel) to be shattered, be dismayed, be scared ; 1d) (Hiphil) ; 1d1) to cause to be dismayed ; 1d2) to dismay, terrify ; 1d3) to shatter 2865 חָתַת Isa. 8:9 x 3 ט
רֹעוּ עַמִּים, וָחֹתּוּ, וְהַאֲזִינוּ, כֹּל מֶרְחַקֵּי־אָרֶץ; הִתְאַזְּרוּ וָחֹתּוּ, הִתְאַזְּרוּ וָחֹתּוּ. 9 Make an uproar, O ye peoples, and ye shall be broken in pieces; and give ear, all ye of far countries; gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.

18605 וְחַתּוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to be shattered, be dismayed, be broken, be abolished, be afraid ; 1a) (Qal) ; 1a1) to be shattered, be broken ; 1a2) to be dismayed ; 1b) (Niphal) to be broken, be dismayed ; 1c) (Piel) to be shattered, be dismayed, be scared ; 1d) (Hiphil) ; 1d1) to cause to be dismayed ; 1d2) to dismay, terrify ; 1d3) to shatter 2865 חָתַת
Isa. 20:5; 31:9; Obad. 1:9 ה וְחַתּוּ, וָבֹשׁוּ־־מִכּוּשׁ, מַבָּטָם, וּמִן־מִצְרַיִם, תִּפְאַרְתָּם. 5 And they shall be dismayed and ashamed, because of Ethiopia their expectation, and of Egypt their glory.

18606 וְחָתוֹם 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to seal, seal up, affix a seal ; 1a) (Qal) ; 1a1) to seal, affixone's seal ; 1a2) to seal up, fasten up by sealing ; 1b) (Niphal) to seal ; 1c) (Piel) to lock up ; 1d) (Hiphil) to be stopped
2856 חָתַם Jer. 32:44 מד שָׂדוֹת בַּכֶּסֶף יִקְנוּ, וְכָתוֹב בַּסֵּפֶר וְחָתוֹם וְהָעֵד עֵדִים, בְּאֶרֶץ בִּנְיָמִן וּבִסְבִיבֵי יְרוּשָׁלִַם וּבְעָרֵי יְהוּדָה וּבְעָרֵי הָהָר, וּבְעָרֵי הַשְּׁפֵלָה וּבְעָרֵי הַנֶּגֶב: כִּי־אָשִׁיב אֶת־שְׁבוּתָם, נְאֻם־יְהוָה. {פ} 44 Men shall buy fields for money, and subscribe the deeds, and seal them, and call witnesses, in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the hill-country, and in the cities of the Lowland, and in the cities of the South; for I will cause their captivity to return, saith the LORD.' {P}

18607 וְחַתְחַתִּים 1 Conjunctive waw | Noun - masculine plural 1) terror 2849 חַתְחַתִּים Eccl. 12:5 ה גַּם מִגָּבֹהַּ יִרָאוּ, וְחַתְחַתִּים בַּדֶּרֶךְ, וְיָנֵאץ הַשָּׁקֵד וְיִסְתַּבֵּל הֶחָגָב, וְתָפֵר הָאֲבִיּוֹנָה: כִּי־הֹלֵךְ הָאָדָם אֶל־בֵּית עוֹלָמוֹ, וְסָבְבוּ בַשּׁוּק הַסּוֹפְדִים.
5 Also when they shall be afraid of that which is high, and terrors shall be in the way; and the almond-tree shall blossom, and the grasshopper shall drag itself along, and the caperberry shall fail; because man goeth to his long home, and the mourners go about the streets;

18608 וְחִתְּכֶם 1 Conjunctive waw | Noun - masculine singular construct | second person masculine plural 1) fear, terror ; 2) shattered, dismayed ; 2a) shattered ; 2b) dismayed 2844 חַת Gen. 9:2 ב וּמוֹרַאֲכֶם וְחִתְּכֶם, יִהְיֶה, עַל כָּל־חַיַּת הָאָרֶץ, וְעַל כָּל־עוֹף הַשָּׁמָיִם; בְּכֹל אֲשֶׁר תִּרְמֹשׂ הָאֲדָמָה וּבְכָל־דְּגֵי הַיָּם, בְּיֶדְכֶם נִתָּנוּ. 2 And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, and upon all wherewith the ground teemeth, and upon all the fishes of the sea: into your hand a

18609 וַחֲתֹם 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to seal, seal up, affix a seal ; 1a) (Qal) ; 1a1) to seal, affixone's seal ; 1a2) to seal up, fasten up by sealing ; 1b) (Niphal) to seal ; 1c) (Piel) to lock up ; 1d) (Hiphil) to be stopped 2856 חָתַם Dan. 12:4 ד וְאַתָּה דָנִיֵּאל, סְתֹם הַדְּבָרִים וַחֲתֹם הַסֵּפֶר--עַד-עֵת קֵץ; יְשֹׁטְטוּ רַבִּים, וְתִרְבֶּה הַדָּעַת. 4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end; many shall run to and fro, and knowledge shall be increased.'

18610 וְחַתְמַהּ 1 Conjunctive waw | Verb - Peal waw Consecutive Perfect - third person masculine singular | third person feminine singular 1) (P'al) seal. 2857 חֲתַם Dan. 6:18 יח וְהֵיתָיִת אֶבֶן חֲדָה, וְשֻׂמַת עַל-פֻּם גֻּבָּא; וְחַתְמַהּ מַלְכָּא בְּעִזְקְתֵהּ, וּבְעִזְקָת רַבְרְבָנוֹהִי, דִּי לָא-תִשְׁנֵא צְבוּ, בְּדָנִיֵּאל. 18 And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that nothing might be changed concerning Daniel.

18611 וְחִתְמוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to seal, seal up, affix a seal ; 1a) (Qal) ; 1a1) to seal, affixone's seal ; 1a2) to seal up, fasten up by sealing ; 1b) (Niphal) to seal ; 1c) (Piel) to lock up ; 1d) (Hiphil) to be stopped 2856 חָתַם Est. 8:8 ח וְאַתֶּם כִּתְבוּ עַל-הַיְּהוּדִים כַּטּוֹב בְּעֵינֵיכֶם, בְּשֵׁם הַמֶּלֶךְ, וְחִתְמוּ, בְּטַבַּעַת הַמֶּלֶךְ: כִּי-כְתָב אֲשֶׁר-נִכְתָּב בְּשֵׁם-הַמֶּלֶךְ, וְנַחְתּוֹם בְּטַבַּעַת הַמֶּלֶךְ--אֵין לְהָשִׁיב. 8 Write ye also concerning the Jews, as it liketh you, in the king's name, and seal it with the king's ring; for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse.'

18612 וַחֲתֻמִים 1 Conjunctive waw | Verb - Qal Passive Participle - masculine plural 1) to seal, seal up, affix a seal ; 1a) (Qal) ; 1a1) to seal, affixone's seal ; 1a2) to seal up, fasten up by sealing ; 1b) (Niphal) to seal ; 1c) (Piel) to lock up ; 1d) (Hiphil) to be stopped 2856 חָתַם Dan. 12:9 ט וַיֹּאמֶר, לֵךְ דָּנִיֵּאל: כִּי-סְתֻמִים וַחֲתֻמִים הַדְּבָרִים, עַד-עֵת קֵץ. 9 And he said: 'Go thy way, Daniel; for the words are shut up and sealed till the time of the end.

18613 וַחֲתַן 1 Conjunctive waw | Noun - masculine singular construct 1) son-in-law, daughter's husband, bridegroom, husband 2860 חָתָן 1 Sam. 22:14 יד וַיַּעַן אֲחִימֶלֶךְ אֶת-הַמֶּלֶךְ, וַיֹּאמַר: וּמִי בְכָל-עֲבָדֶיךָ כְּדָוִד נֶאֱמָן, וַחֲתַן הַמֶּלֶךְ וְסָר אֶל-מִשְׁמַעְתֶּךָ וְנִכְבָּד בְּבֵיתֶךָ. 14 Then Ahimelech answered the king, and said: 'And who among all thy servants is so trusted as David, who is the king's son-in-law, and giveth heed unto thy bidding, and is honourable in thy house?

18614 וְחִתַּתַּנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular | first person common singular2 1) to be shattered, be dismayed, be broken, be abolished, be afraid ; 1a) (Qal) ; 1a1) to be shattered, be broken ; 1a2) to be dismayed ; 1b) (Niphal) to be broken, be dismayed ; 1c) (Piel) to be shattered, be dismayed, be scared ; 1d) (Hiphil) ; 1d1) to cause to be dismayed ; 1d2) to dismay, terrify ;

1d3) to shatter 2865 חָתַת Job 7:14 יד וְחִתַּתַּנִי בַחֲלֹמוֹת; וּמֵחֶזְיֹנוֹת
תְּבַעֲתַנִּי. 14 Then Thou scarest me with dreams, and terrifiest me through visions;
18615 וְטֵאטֵאתִיהָ 1 Conjunctive waw | Verb - Pilpel waw Consecutive Perfect - first person common singular | third person feminine singular 1) (Pilpel) to sweep, sweep away 2894 טָבַח Isa. 14:23 כג וְשַׂמְתִּיהָ לְמוֹרַשׁ קִפֹּד, וְאַגְמֵי־מָיִם; וְטֵאטֵאתִיהָ בְּמַטְאֲטֵא הַשְׁמֵד, נְאֻם יְהוָה צְבָאוֹת. {ס} 23 I will also make it a possession for the bittern, and pools of water; and I will sweep it with the besom of destruction, saith the LORD of hosts. {S}
18616 וְטֹבוֹת 2 Conjunctive waw | Adjective - feminine plural adj ; 1) good, pleasant, agreeable ; 1a) pleasant, agreeable (to the senses) ; 1b) pleasant (to the higher nature) ; 1c) good, excellent (of its kind) ; 1d) good, rich, valuable in estimation ; 1e) good, appropriate, becoming ; 1f) better (comparative) ; 1g) glad, happy, prosperous (of man's sensuous nature) ; 1h) good understanding (of man's intellectual nature) ; 1i) good, kind, benign ; 1j) good, right (ethical) ; n m ; 2) a good thing, benefit, welfare ; 2a) welfare, prosperity, happiness ; 2b) good things (collective) ; 2c) good, benefit ; 2d) moral good ; n f ; 3) welfare, benefit, good things ; 3a) welfare, prosperity, happiness ; 3b) good things (collective) ; 3c) bounty 2896 טוֹב Gen. 41:5, 22 ה וַיִּישָׁן, וַיַּחֲלֹם שֵׁנִית; וְהִנֵּה שֶׁבַע שִׁבֳּלִים, עֹלוֹת בְּקָנֶה אֶחָד--בְּרִיאוֹת וְטֹבוֹת. 5 And he slept and dreamed a second time: and, behold, seven ears of corn came up upon one stalk, rank and good.
18617 וְטֶבַח 1 Conjunctive waw | Noun - masculine singular 1) slaughter, slaughtering, animal ; 1a) slaughtering, slaughter (of animals) ; 1b) slaughter (fig.) 2874 טֶבַח Isa. 34:6 ו חֶרֶב לַיהוָה מָלְאָה דָם, הֻדַּשְׁנָה מֵחֵלֶב, מִדַּם כָּרִים וְעַתּוּדִים, מֵחֵלֶב כִּלְיוֹת אֵילִים: כִּי זֶבַח לַיהוָה בְּבָצְרָה, וְטֶבַח גָּדוֹל בְּאֶרֶץ אֱדוֹם. 6 The sword of the LORD is filled with blood, it is made fat with fatness, with the blood of lambs and goats, with the fat of the kidneys of rams; for the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Edom.
18618 וּטְבֹחַ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to slaughter, slay, butcher, kill ruthlessly ; 1a) (Qal) ; 1a1) to slaughter, butcher ; 1a2) to slay, kill ruthlessly (fig.) 2873 טָבַח Gen. 43:16 טז וַיַּרְא יוֹסֵף אִתָּם, אֶת־בִּנְיָמִין, וַיֹּאמֶר לַאֲשֶׁר עַל־בֵּיתוֹ, הָבֵא אֶת־הָאֲנָשִׁים הַבָּיְתָה; וּטְבֹחַ טֶבַח וְהָכֵן, כִּי אִתִּי יֹאכְלוּ הָאֲנָשִׁים בַּצָּהֳרָיִם. 16 And when Joseph saw Benjamin with them, he said to the steward of his house: 'Bring the men into the house, and kill the beasts, and prepare the meat; for the men shall dine with me at noon.'
18619 וּטְבָחוֹ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to slaughter, slay, butcher, kill ruthlessly ; 1a) (Qal) ; 1a1) to slaughter, butcher ; 1a2) to slay, kill ruthlessly (fig.) 2873 חָתַת Exod. 21:37 לז כִּי יִגְנֹב־אִישׁ שׁוֹר אוֹ־שֶׂה, וּטְבָחוֹ אוֹ מְכָרוֹ--חֲמִשָּׁה בָקָר, יְשַׁלֵּם תַּחַת הַשּׁוֹר, וְאַרְבַּע־צֹאן, תַּחַת הַשֶּׂה. 37 If a man steal an ox, or a sheep, and kill it, or sell it, he shall pay five oxen for an ox, and four sheep for a sheep.
18620 וְטֹבִיָּה 1 Conjunctive waw | Noun proper - masculine singular Tobiah = |Jehovah is good|; 1) head of a family who returned from exile with Zerubbabel but

who were unable to prove their connection with Israel ; 2) the Ammonite who withSanballat opposed the rebuilding of Jerusalem ; 3) a Levite in the reign of Jehoshaphat ; 4) a chief of the returning exiles 2900 טוֹבִיָּה Neh. 2:19 יט וַיִּשְׁמַע סַנְבַלַּט הַחֹרֹנִי
וְטֹבִיָּה הָעֶבֶד הָעַמּוֹנִי, וְגֶשֶׁם הָעַרְבִי, וַיַּלְעִגוּ לָנוּ, וַיִּבְזוּ עָלֵינוּ; וַיֹּאמְרוּ, מָה-הַדָּבָר הַזֶּה אֲשֶׁר אַתֶּם עֹשִׂים-
הַעַל הַמֶּלֶךְ, אַתֶּם מֹרְדִים. 19 But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard it, they laughed us to scorn, and despised us, and said: 'What is this thing that ye do? will ye rebel against the king?'

18621 וְטֹבִים 1 Conjunctive waw | Adjective - masculine plural adj ; 1) good, pleasant, agreeable ; 1a) pleasant, agreeable (to the senses) ; 1b) pleasant (to the higher nature) ; 1c) good, excellent (of its kind) ; 1d) good, rich, valuable in estimation ; 1e) good, appropriate, becoming ; 1f) better (comparative) ; 1g) glad, happy, prosperous (of man's sensuous nature) ; 1h) good understanding (of man's intellectual nature) ; 1i) good, kind, benign ; 1j) good, right (ethical) ; n m ; 2) a good thing, benefit, welfare ; 2a) welfare, prosperity, happiness ; 2b) good things (collective) ; 2c) good, benefit ; 2d) moral good ; n f ; 3) welfare, benefit, good things ; 3a) welfare, prosperity, happiness ; 3b) good things (collective) ; 3c) bounty 2896 טוֹב 1 Kings 2:32 לב וְהֵשִׁיב יְהוָה
אֶת־דָּמוֹ עַל־רֹאשׁוֹ, אֲשֶׁר פָּגַע בִּשְׁנֵי־אֲנָשִׁים צַדִּקִים וְטֹבִים מִמֶּנּוּ וַיַּהַרְגֵם בַּחֶרֶב--וְאָבִי דָוִד, לֹא
יָדָע: אֶת־אַבְנֵר בֶּן־נֵר שַׂר־צְבָא יִשְׂרָאֵל, וְאֶת־עֲמָשָׂא בֶן־יֶתֶר שַׂר־צְבָא יְהוּדָה. 32 And the LORD will return his blood upon his own head, because he fell upon two men more righteous and better than he, and slew them with the sword, and my father David knew it not: Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.

18622 וְטָבַל 6 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to dip, dip into, plunge ; 1a) (Qal) ; 1a1) to dip in or into ; 1a2) to dip oneself ; 1b) (Niphal) to be dipped 2881 טָבַל Lev. 4:6, 17; 14:6, 16, 51; Num. 19:18 ו וְטָבַל הַכֹּהֵן אֶת־אֶצְבָּעוֹ, בַּדָּם; וְהִזָּה מִן־הַדָּם שֶׁבַע
פְּעָמִים, לִפְנֵי יְהוָה, אֶת־פְּנֵי, פָּרֹכֶת הַקֹּדֶשׁ. 6 And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, in front of the veil of the sanctuary.

18623 וְטֹבֵל 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to dip, dip into, plunge ; 1a) (Qal) ; 1a1) to dip in or into ; 1a2) to dip oneself ; 1b) (Niphal) to be dipped 2881 טָבַל Deut. 33:24 כד
וּלְאָשֵׁר אָמַר, בָּרוּךְ מִבָּנִים אָשֵׁר; יְהִי רְצוּי אֶחָיו, וְטֹבֵל בַּשֶּׁמֶן רַגְלוֹ. 24 And of Asher he said: Blessed be Asher above sons; let him be the favoured of his brethren, and let him dip his foot in oil.

18624 וְטָבַלְתְּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular l 1) to dip, dip into, plunge ; 1a) (Qal) ; 1a1) to dip in or into ; 1a2) to dip oneself ; 1b) (Niphal) to be dipped 2881 טָבַל Ruth 2:14 יד וַיֹּאמֶר לָה בֹעַז לְעֵת הָאֹכֶל, גֹּשִׁי הֲלֹם וְאָכַלְתְּ מִן־הַלֶּחֶם, וְטָבַלְתְּ פִּתֵּךְ, בַּחֹמֶץ; וַתֵּשֶׁב,
מִצַּד הַקֹּצְרִים, וַיִּצְבָּט־לָהּ קָלִי, וַתֹּאכַל וַתִּשְׂבַּע וַתֹּתַר. 14 And Boaz said unto her at meal-time: 'Come hither, and eat of the bread, and dip thy morsel in the vinegar.' And she sat beside

the reapers; and they reached her parched corn, and she did eat and was satisfied, and left thereof.

18625 וּטְבַלְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to dip, dip into, plunge ; 1a) (Qal) ; 1a1) to dip in or into ; 1a2) to dip oneself ; 1b) (Niphal) to be dipped 2881 טָבַל Exod. 12:22 כב וּלְקַחְתֶּם אֲגֻדַּת אֵזוֹב, וּטְבַלְתֶּם בַּדָּם אֲשֶׁר־בַּסַּף, וְהִגַּעְתֶּם אֶל־הַמַּשְׁקוֹף וְאֶל־שְׁתֵּי הַמְּזוּזֹת, מִן־הַדָּם אֲשֶׁר בַּסָּף; וְאַתֶּם, לֹא תֵצְאוּ אִישׁ מִפֶּתַח־בֵּיתוֹ--עַד־בֹּקֶר. 22 And ye shall take a bunch of hyssop, and dip it in the blood that is in the basin, and strike the lintel and the two side-posts with the blood that is in the basin; and none of you shall go out of the door of his house until the morning.

18626 וְטַבַּעַת 1 Conjunctive waw | Noun - feminine singular 1) ring, signet, signet ring ; 1a) signet ring (as symbol of authority) ; 1b) ring (as ornament) 2885 טַבַּ֫עַת Exod. 35:22 כב וַיָּבֹאוּ הָאֲנָשִׁים, עַל־הַנָּשִׁים; כֹּל נְדִיב לֵב, הֵבִיאוּ חָח וָנֶזֶם וְטַבַּעַת וְכוּמָז כָּל־כְּלִי זָהָב, וְכָל־אִישׁ, אֲשֶׁר הֵנִיף תְּנוּפַת זָהָב לַיהוָה. 22 And they came, both men and women, as many as were willing-hearted, and brought nose-rings, and ear-rings, and signet-rings, and girdles, all jewels of gold; even every man that brought an offering of gold unto the LORD.

18627 וְטֹבֹת 1 Conjunctive waw | Adjective - feminine plural adj ; 1) good, pleasant, agreeable ; 1a) pleasant, agreeable (to the senses) ; 1b) pleasant (to the higher nature) ; 1c) good, excellent (of its kind) ; 1d) good, rich, valuable in estimation ; 1e) good, appropriate, becoming ; 1f) better (comparative) ; 1g) glad, happy, prosperous (of man's sensuous nature) ; 1h) good understanding (of man's intellectual nature) ; 1i) good, kind, benign ; 1j) good, right (ethical) ; n m ; 2) a good thing, benefit, welfare ; 2a) welfare, prosperity, happiness ; 2b) good things (collective) ; 2c) good, benefit ; 2d) moral good ; n f ; 3) welfare, benefit, good things ; 3a) welfare, prosperity, happiness ; 3b) good things (collective) ; 3c) bounty 2896 טוֹב Deut. 6:10 י וְהָיָה כִּי יְבִיאֲךָ יְהוָה אֱלֹהֶיךָ, אֶל־הָאָרֶץ אֲשֶׁר נִשְׁבַּע לַאֲבֹתֶיךָ לְאַבְרָהָם לְיִצְחָק וּלְיַעֲקֹב--לָתֶת לָךְ: עָרִים גְּדֹלֹת וְטֹבֹת, אֲשֶׁר לֹא־בָנִיתָ. 10 And it shall be, when the LORD thy God shall bring thee into the land which He swore unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee--great and goodly cities, which thou didst not build,

18628 וְטֹבָתָם 1 Conjunctive waw | Noun - feminine singular construct | third person masculine plural adj ; 1) good, pleasant, agreeable ; 1a) pleasant, agreeable (to the senses) ; 1b) pleasant (to the higher nature) ; 1c) good, excellent (of its kind) ; 1d) good, rich, valuable in estimation ; 1e) good, appropriate, becoming ; 1f) better (comparative) ; 1g) glad, happy, prosperous (of man's sensuous nature) ; 1h) good understanding (of man's intellectual nature) ; 1i) good, kind, benign ; 1j) good, right (ethical) ; n m ; 2) a good thing, benefit, welfare ; 2a) welfare, prosperity, happiness ; 2b) good things (collective) ; 2c) good, benefit ; 2d) moral good ; n f ; 3) welfare, benefit, good things ; 3a) welfare, prosperity, happiness ; 3b) good things (collective) ; 3c) bounty 2896 טוֹב Deut. 23:7 ז לֹא־תִדְרֹשׁ שְׁלֹמָם, וְטֹבָתָם, כָּל־יָמֶיךָ, לְעוֹלָם. {ס} 7 Thou shalt not seek their peace nor their prosperity all thy days for ever. {S}

18629 וְטָהֵר 13 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification 2891 טָהֵר
Lev. 11:32; 13:6, 34, 58; 14:8f, 20, 53; 15:13; 17:15; 22:7; Num. 19:19; 31:23 לב וְכֹל אֲשֶׁר־יִפֹּל־עָלָיו מֵהֶם בְּמֹתָם יִטְמָא, מִכָּל־כְּלִי־עֵץ אוֹ בֶגֶד אוֹ־עוֹר אוֹ שָׂק, כָּל־כְּלִי, אֲשֶׁר־יֵעָשֶׂה מְלָאכָה בָּהֶם; בַּמַּיִם יוּבָא וְטָמֵא עַד־הָעֶרֶב, וְטָהֵר. 32 And upon whatsoever any of them, when they are dead, doth fall, it shall be unclean; whether it be any vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherewith any work is done, it must be put into water, and it shall be unclean until the even; then shall it be clean.

18630 וְטִהַר 5 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification 2891 טָהֵר
Lev. 13:13, 17, 34; 14:48; Mal. 3:3 יג וְרָאָה הַכֹּהֵן, וְהִנֵּה כִסְּתָה הַצָּרַעַת אֶת־כָּל־בְּשָׂרוֹ--וְטִהַר, אֶת־הַנָּגַע: כֻּלּוֹ הָפַךְ לָבָן, טָהוֹר הוּא. 13 then the priest shall look; and, behold, if the leprosy have covered all his flesh, he shall pronounce him clean that hath the plague; it is all turned white: he is clean.

18631 וּטֳהָר־ 1 וּטְהָר־יָדַיִם Conjunctive waw | Adjective - masculine singular construct 1) pure, clean ; 1a) clean (ceremonially-of animals) ; 1b) pure (physically) ; 1c) pure, clean (morally, ethically) 2889 טָהוֹר Job 17:9 ט וְיֹאחֵז צַדִּיק דַּרְכּוֹ; וּטְהָר־יָדַיִם, יֹסִיף אֹמֶץ. 9 Yet the righteous holdeth on his way, and he that hath clean hands waxeth stronger and stronger.

18632 וּטְהָר 2 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification 2891 טָהֵר 2 Kings 5:10, 13 י וַיִּשְׁלַח אֵלָיו אֱלִישָׁע, מַלְאָךְ לֵאמֹר: הָלוֹךְ, וְרָחַצְתָּ שֶׁבַע־פְּעָמִים בַּיַּרְדֵּן, וְיָשֹׁב בְּשָׂרְךָ לְךָ, וּטְהָר.
10 And Elisha sent a messenger unto him, saying: 'Go and wash in the Jordan seven times, and thy flesh shall come back to thee, and thou shalt be clean.'

18633 וְטָהֲרָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean

(physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification 2891 טָהֵר
Lev. 12:7 ז וְהִקְרִיבוֹ לִפְנֵי יְהוָה, וְכִפֶּר עָלֶיהָ, וְטָהֲרָה, מִמְּקֹר דָּמֶיהָ: זֹאת תּוֹרַת הַיֹּלֶדֶת, לַזָּכָר
אוֹ לַנְּקֵבָה. 7 And he shall offer it before the LORD, and make atonement for her; and she shall be cleansed from the fountain of her blood. This is the law for her that beareth, whether a male or a female.

18634 וְטָהֲרָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification 2891 טָהֵר
Lev. 12:8 ח וְאִם־לֹא תִמְצָא יָדָהּ, דֵּי שֶׂה--וְלָקְחָה שְׁתֵּי־תֹרִים אוֹ שְׁנֵי בְּנֵי יוֹנָה, אֶחָד לְעֹלָה
וְאֶחָד לְחַטָּאת; וְכִפֶּר עָלֶיהָ הַכֹּהֵן, וְטָהֵרָה. {פ} 8 And if her means suffice not for a lamb, then she shall take two turtle-doves, or two young pigeons: the one for a burnt-offering, and the other for a sin-offering; and the priest shall make atonement for her, and she shall be clean. {P}

18635 וּטְהֹרָה 1 Conjunctive waw | Adjective - feminine singular 1) pure, clean ; 1a) clean (ceremonially-of animals) ; 1b) pure (physically) ; 1c) pure, clean (morally, ethically) 2889 טָהוֹר Num. 5:28 כח וְאִם-לֹא נִטְמְאָה
הָאִשָּׁה, וּטְהֹרָה הִוא--וְנִקְּתָה, וְנִזְרְעָה זָרַע. 28 And if the woman be not defiled, but be clean; then she shall be cleared, and shall conceive seed.

18636 וְטִהֲרוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification 2891 טָהֵר Ezek. 39:16; 43:26 טז וְגַם שֶׁם־עִיר הֲמוֹנָה, וְטִהֲרוּ הָאָרֶץ. {פ} 16 And Hamonah shall also be the name of a city. Thus shall they cleanse the land. {P}

18637 וְטִהֲרוֹ 6 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ;

1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification 2891 טָהֵר Lev. 13:6, 23, 28, 37; 14:7; 16:19 ו וְרָאָה הַכֹּהֵן אֹתוֹ בַּיּוֹם הַשְּׁבִיעִי, שֵׁנִית, וְהִנֵּה כֵּהָה הַנֶּגַע, וְלֹא־פָשָׂה הַנֶּגַע בָּעוֹר--וְטִהֲרוֹ הַכֹּהֵן מִסְפַּחַת הִוא, וְכִבֶּס בְּגָדָיו וְטָהֵר. 6 And the priest shall look on him again the seventh day; and, behold, if the plague be dim, and the plague be not spread in the skin, then the priest shall pronounce him clean: it is a scab; and he shall wash his clothes, and be clean.

18638 וּטְהֹרִים 1 Conjunctive waw | Adjective - masculine plural 1) pure, clean ; 1a) clean (ceremonially-of animals) ; 1b) pure (physically) ; 1c) pure, clean (morally, ethically) 2889 טָהוֹר Prov. 15:26 כו תּוֹעֲבַת יְהוָה, מַחְשְׁבוֹת רָע; וּטְהֹרִים, אִמְרֵי-נֹעַם. 26 The thoughts of wickedness are an abomination to the LORD; but words of pleasantness are pure.

18639 וְטִהַרְתָּ 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification 2891 טָהֵר Num. 8:6, 15 ו קַח, אֶת-הַלְוִיִּם, מִתּוֹךְ, בְּנֵי יִשְׂרָאֵל; וְטִהַרְתָּ, אֹתָם. 6 'Take the Levites from among the children of Israel, and cleanse them.

18640 וְטָהָרְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification 2891 טָהֵר 2 Kings 5:12 יב הֲלֹא טוֹב אבנה (אֲמָנָה) וּפַרְפַּר נַהֲרוֹת דַּמֶּשֶׂק, מִכֹּל מֵימֵי יִשְׂרָאֵל--הֲלֹא־אֶרְחַץ בָּהֶם, וְטָהָרְתִּי; וַיִּפֶן, וַיֵּלֶךְ בְּחֵמָה. 12 Are not Amanah and Pharpar, the rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean?' So he turned, and went away in a rage.

18641 וְטִהַרְתִּי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification 2891 טָהֵר Ezek. 37:23 כג וְלֹא יִטַּמְּאוּ עוֹד, בְּגִלּוּלֵיהֶם וּבְשִׁקּוּצֵיהֶם, וּבְכֹל, פִּשְׁעֵיהֶם; וְהוֹשַׁעְתִּי אֹתָם, מִכֹּל מוֹשְׁבֹתֵיהֶם אֲשֶׁר חָטְאוּ בָהֶם, וְטִהַרְתִּי אוֹתָם וְהָיוּ־לִי לְעָם, וַאֲנִי אֶהְיֶה לָהֶם לֵאלֹהִים. 23 neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions; but I will save them out of all their dwelling-places, wherein they have sinned, and will cleanse them; so shall they be My people, and I will be their God.

18642 וְטִהַרְתִּים 2 Conjunctive waw | Verb - Piel Perfect - first person common singular | third person masculine plural 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification
2891 טָהֵר Neh. 13:30; (cf. Jeremiah 33:8) ל וְטִהַרְתִּים, מִכָּל-נֵכָר; וָאַעֲמִידָה מִשְׁמָרוֹת לַכֹּהֲנִים וְלַלְוִיִּם, אִישׁ בִּמְלַאכְתּוֹ. 30 Thus cleansed I them from everything foreign, and appointed wards for the priests and for the Levites, every one in his work;

18643 וְטִהַרְתִּים 1 Conjunctive waw | Verb - Piel waw consecutive Perfect - first person common singular | suffix third person masculine plural 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification 2891 טָהֵר Jeremiah 33:8 ח וְטִהַרְתִּים, מִכָּל־עֲוֺנָם אֲשֶׁר חָטְאוּ־לִי; וְסָלַחְתִּי, לכול־ (לְכָל־) עֲוֺנוֹתֵיהֶם אֲשֶׁר חָטְאוּ־לִי, וַאֲשֶׁר, פָּשְׁעוּ בִי. 8 And I will cleanse them from all their iniquity, whereby they have sinned against Me; and I will pardon all their iniquities, whereby they have sinned against Me, and whereby they have transgressed against Me.

18644 וּטְהַרְתֶּם 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification 2891 טָהֵר Num. 31:24; Ezek. 36:25 כד וְכִבַּסְתֶּם בִּגְדֵיכֶם בַּיּוֹם הַשְּׁבִיעִי, וּטְהַרְתֶּם; וְאַחַר, תָּבֹאוּ אֶל-הַמַּחֲנֶה. {ס} 24 And ye shall wash your clothes on the seventh day, and ye shall be clean, and afterward ye may come into the camp.' {S}

18645 וְטוּבָהּ 1 Conjunctive waw | Noun - masculine singular construct | third person feminine singular 1) goods, good things, goodness ; 1a) good things ; 1b) goods, property ; 1c) fairness, beauty, joy, prosperity, goodness (abstract) ; 1d) goodness (of taste, discernment) ; 1e) goodness (of God) (abstract) 2898 טוּב Jer. 2:7
ז וָאָבִיא אֶתְכֶם אֶל־אֶרֶץ הַכַּרְמֶל, לֶאֱכֹל פִּרְיָהּ וְטוּבָהּ; וַתָּבֹאוּ וַתְּטַמְּאוּ אֶת־אַרְצִי, וְנַחֲלָתִי שַׂמְתֶּם

לְתוֹעֵבָה.   7 And I brought you into a land of fruitful fields, to eat the fruit thereof and
the good thereof; but when ye entered, ye defiled My land, and made My heritage an
abomination.
18646   וְטוּר   3   Conjunctive waw | Noun - masculine singular construct
1) row ; 1a) row, course (of building) ; 1b) row (of jewels)   2905   טוּר   1
Kings 6:36; 7:12; Ezek. 46:23   לו וַיִּבֶן אֶת־הֶחָצֵר הַפְּנִימִית, שְׁלֹשָׁה טוּרֵי גָזִית; וְטוּר, כְּרֻתֹת
אֲרָזִים.   36 And he built the inner court with three rows of hewn stone, and a row of
cedar beams.
18647   וָטוֹב   5   Conjunctive waw | adjective masculine singular absolute
homonym 1   1) to be good, be pleasing, be joyful, be beneficial, be pleasant, be
favourable, be happy, be right ; 1a) (Qal) ; 1a1) to be pleasant, be delightful ; 1a2) to be glad,
be joyful ; 1a3) to be better ; 1a4) to be well with, be good for ; 1a5) to be pleasing ; 1b)
(Hiphil) to do well, do good, act right, act rightly   2895   טוֹב   Gen. 18:7; 1
Sam. 2:26; 9:2; 1 Kings 10:7; 1 Chr. 4:40   ז וְאֶל־הַבָּקָר, רָץ אַבְרָהָם; וַיִּקַּח בֶּן־בָּקָר רַךְ
וָטוֹב, וַיִּתֵּן אֶל־הַנַּעַר, וַיְמַהֵר, לַעֲשׂוֹת אֹתוֹ.   7 And Abraham ran unto the herd, and fetched a
calf tender and good, and gave it unto the servant; and he hastened to dress it.
18648   וְטוֹב־   4   Conjunctive waw | Verb - Qal waw consecutive Perfect -
third person masculine singular   1) to be good, be pleasing, be joyful, be beneficial, be
pleasant, be favourable, be happy, be right ; 1a) (Qal) ; 1a1) to be pleasant, be delightful ;
1a2) to be glad, be joyful ; 1a3) to be better ; 1a4) to be well with, be good for ; 1a5) to be
pleasing ; 1b) (Hiphil) to do well, do good, act right, act rightly   2895   טוֹב
Deut. 5:29/33; 19:13; 1 Sam. 16:16, 23;   ט וַיַּצְמַח יְהוָה אֱלֹהִים, מִן־הָאֲדָמָה, כָּל־עֵץ נֶחְמָד
לְמַרְאֶה, וְטוֹב לְמַאֲכָל--וְעֵץ הַחַיִּים, בְּתוֹךְ הַגָּן, וְעֵץ, הַדַּעַת טוֹב וָרָע.   9 And out of the
ground made the LORD God to grow every tree that is pleasant to the sight, and good for food;
the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.
18649   וְטוֹב   1   וְטוֹב־אֲדוֹנִיָּה   Conjunctive waw | Noun -proper - no
gender no number no state
homonym 1   1) to be good, be pleasing, be joyful, be beneficial, be pleasant, be
favourable, be happy, be right ; 1a) (Qal) ; 1a1) to be pleasant, be delightful ; 1a2) to be glad,
be joyful ; 1a3) to be better ; 1a4) to be well with, be good for ; 1a5) to be pleasing ; 1b)
(Hiphil) to do well, do good, act right, act rightly   2899   טוֹב   2 Chr. 17:8;
ח וְעִמָּהֶם הַלְוִיִּם, שְׁמַעְיָהוּ וּנְתַנְיָהוּ וּזְבַדְיָהוּ וַעֲשָׂהאֵל ושמרימות (וּשְׁמִירָמוֹת) וִיהוֹנָתָן וַאֲדֹנִיָּהוּ וְטוֹבִיָּהוּ
וְטוֹב אֲדוֹנִיָּה--הַלְוִיִּם; וְעִמָּהֶם אֱלִישָׁמָע וִיהוֹרָם, הַכֹּהֲנִים.   8 and with them the Levites, even
Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and
Adonijah, and Tobijah, and Tob-adonijah, the Levites; and with them Elishama and Jehoram,
the priests.
18650   וְטוֹב   4   Conjunctive waw | Noun - common - masculine singular
absolute homonym 1   1) to be good, be pleasing, be joyful, be beneficial, be pleasant,
be favourable, be happy, be right ; 1a) (Qal) ; 1a1) to be pleasant, be delightful ; 1a2) to be
glad, be joyful ; 1a3) to be better ; 1a4) to be well with, be good for ; 1a5) to be pleasing ; 1b)
(Hiphil) to do well, do good, act right, act rightly   2896   טוֹב   1 Kings 1:42;

Psalms128:2; Eccl. 8:13; Eccl. 11:7; מב עוֹדֶנּוּ מְדַבֵּר, וְהִנֵּה יוֹנָתָן בֶּן־אֶבְיָתָר הַכֹּהֵן בָּא;
וַיֹּאמֶר אֲדֹנִיָּהוּ בֹּא, כִּי אִישׁ חַיִל אַתָּה וְטוֹב תְּבַשֵּׂר. 42 While he yet spoke, behold, Jonathan the son of Abiathar the priest came; and Adonijah said: 'Come in; for thou art a worthy man, and bringest good tidings.'

18651 וְטוֹב 8 וְטוֹב־לְבָנוֹן Conjunctive waw | Adjective - masculine singular absolute homonym 1 1) to be good, be pleasing, be joyful, be beneficial, be pleasant, be favourable, be happy, be right ; 1a) (Qal) ; 1a1) to be pleasant, be delightful ; 1a2) to be glad, be joyful ; 1a3) to be better ; 1a4) to be well with, be good for ; 1a5) to be pleasing ; 1b) (Hiphil) to do well, do good, act right, act rightly 2896 טוֹב
Gen. 2:9; 1 Sam. 16:12, 1 Sam. 29:6; Est. 5:9; Prov. 15:15; Prov. 19:22; Eccl. 4:3; Ezek. 31:16
ט וַיַּצְמַח יְהוָה אֱלֹהִים, מִן־הָאֲדָמָה, כָּל־עֵץ נֶחְמָד לְמַרְאֶה, וְטוֹב לְמַאֲכָל--וְעֵץ הַחַיִּים, בְּתוֹךְ הַגָּן, וְעֵץ,
הַדַּעַת טוֹב וָרָע. 9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

18652 וְטוֹבָה 2 Conjunctive waw | Adjective - feminine singular adj ; 1) good, pleasant, agreeable ; 1a) pleasant, agreeable (to the senses) ; 1b) pleasant (to the higher nature) ; 1c) good, excellent (of its kind) ; 1d) good, rich, valuable in estimation ; 1e) good, appropriate, becoming ; 1f) better (comparative) ; 1g) glad, happy, prosperous (of man's sensuous nature) ; 1h) good understanding (of man's intellectual nature) ; 1i) good, kind, benign ; 1j) good, right (ethical) ; n m ; 2) a good thing, benefit, welfare ; 2a) welfare, prosperity, happiness ; 2b) good things (collective) ; 2c) good, benefit ; 2d) moral good ; n f ; 3) welfare, benefit, good things ; 3a) welfare, prosperity, happiness ; 3b) good things (collective) ; 3c) bounty 2896 טוֹב Est. 8:5; Eccl. 6:6 ה וַתֹּאמֶר אִם־
עַל־הַמֶּלֶךְ טוֹב וְאִם־מָצָאתִי חֵן לְפָנָיו, וְכָשֵׁר הַדָּבָר לִפְנֵי הַמֶּלֶךְ, וְטוֹבָה אֲנִי, בְּעֵינָיו--יִכָּתֵב לְהָשִׁיב
אֶת־הַסְּפָרִים, מַחֲשֶׁבֶת הָמָן בֶּן־הַמְּדָתָא הָאֲגָגִי, אֲשֶׁר כָּתַב לְאַבֵּד אֶת־הַיְּהוּדִים, אֲשֶׁר בְּכָל־מְדִינוֹת
הַמֶּלֶךְ. 5 And she said: 'If it please the king, and if I have found favour in his sight, and the thing seem right before the king, and I be pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews that are in all the king's provinces;

18653 וְטוֹבֵי 3 Conjunctive waw | Adjective - masculine plural construct adj ; 1) good, pleasant, agreeable ; 1a) pleasant, agreeable (to the senses) ; 1b) pleasant (to the higher nature) ; 1c) good, excellent (of its kind) ; 1d) good, rich, valuable in estimation ; 1e) good, appropriate, becoming ; 1f) better (comparative) ; 1g) glad, happy, prosperous (of man's sensuous nature) ; 1h) good understanding (of man's intellectual nature) ; 1i) good, kind, benign ; 1j) good, right (ethical) ; n m ; 2) a good thing, benefit, welfare ; 2a) welfare, prosperity, happiness ; 2b) good things (collective) ; 2c) good, benefit ; 2d) moral good ; n f ; 3) welfare, benefit, good things ; 3a) welfare, prosperity, happiness ; 3b) good things (collective) ; 3c) bounty 2896 טוֹב 1 Kings 8:66; 2 Chr. 7:10; Dan. 1:4
סו בַּיּוֹם הַשְּׁמִינִי שִׁלַּח אֶת־הָעָם, וַיְבָרְכוּ אֶת־הַמֶּלֶךְ; וַיֵּלְכוּ לְאָהֳלֵיהֶם, שְׂמֵחִים וְטוֹבֵי לֵב, עַל כָּל־
הַטּוֹבָה אֲשֶׁר עָשָׂה יְהוָה לְדָוִד עַבְדּוֹ, וּלְיִשְׂרָאֵל עַמּוֹ. 66 On the eighth day he sent the

people away, and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had shown unto David His servant, and to Israel His people.

18654 וְטוֹבִיָּה 5 Conjunctive waw | Noun proper - masculine singular
Tobiah = |Jehovah is good|; 1) head of a family who returned from exile with Zerubbabel but who were unable to prove their connection with Israel ; 2) the Ammonite who withSanballat opposed the rebuilding of Jerusalem ; 3) a Levite in the reign of Jehoshaphat ; 4) a chief of the returning exiles 2900 טוֹבִיָּה Neh. 2:10; 3:35; 4:1; 6:1, 12
י וַיִּשְׁמַע סַנְבַלַּט הַחֹרֹנִי, וְטוֹבִיָּה הָעֶבֶד הָעַמֹּנִי, וַיֵּרַע לָהֶם, רָעָה גְדֹלָה: אֲשֶׁר-בָּא אָדָם, לְבַקֵּשׁ טוֹבָה לִבְנֵי יִשְׂרָאֵל. 10 And when Sanballat the Horonite, and Tobiah the servant, the Ammonite, heard of it, it grieved them exceedingly, for that there was come a man to seek the welfare of the children of Israel.

18655 וְטוֹבִיָּהוּ 1 Conjunctive waw | Noun proper - masculine singular
Tobiah = |Jehovah is good|; 1) head of a family who returned from exile with Zerubbabel but who were unable to prove their connection with Israel ; 2) the Ammonite who withSanballat opposed the rebuilding of Jerusalem ; 3) a Levite in the reign of Jehoshaphat ; 4) a chief of the returning exiles 2900 טוֹבִיָּה 2 Chr. 17:8 ח וְעִמָּהֶם הַלְוִיִּם, שְׁמַעְיָהוּ וּנְתַנְיָהוּ וּזְבַדְיָהוּ וַעֲשָׂהאֵל ושמרימות (וּשְׁמִירָמוֹת) וִיהוֹנָתָן וַאֲדֹנִיָּהוּ וְטוֹבִיָּהוּ וְטוֹב אֲדוֹנִיָּה--הַלְוִיִּם; וְעִמָּהֶם אֱלִישָׁמָע וִיהוֹרָם, הַכֹּהֲנִים. 8 and with them the Levites, even Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tob-adonijah, the Levites; and with them Elishama and Jehoram, the priests.

18656 וטוֹבִים 1 Conjunctive waw | Adjective - masculine plural
adj ; 1) good, pleasant, agreeable ; 1a) pleasant, agreeable (to the senses) ; 1b) pleasant (to the higher nature) ; 1c) good, excellent (of its kind) ; 1d) good, rich, valuable in estimation ; 1e) good, appropriate, becoming ; 1f) better (comparative) ; 1g) glad, happy, prosperous (of man's sensuous nature) ; 1h) good understanding (of man's intellectual nature) ; 1i) good, kind, benign ; 1j) good, right (ethical) ; n m ; 2) a good thing, benefit, welfare ; 2a) welfare, prosperity, happiness ; 2b) good things (collective) ; 2c) good, benefit ; 2d) moral good ; n f ; 3) welfare, benefit, good things ; 3a) welfare, prosperity, happiness ; 3b) good things (collective) ; 3c) bounty 2896 טוֹב Prov. 15:3 ג בְּכָל-מָקוֹם, עֵינֵי יְהוָה; צֹפוֹת, רָעִים וְטוֹבִים. 3 The eyes of the LORD are in every place, keeping watch upon the evil and the good.

18657 וְטוֹבִים 1 Conjunctive waw | Adjective - masculine plural
adj ; 1) good, pleasant, agreeable ; 1a) pleasant, agreeable (to the senses) ; 1b) pleasant (to the higher nature) ; 1c) good, excellent (of its kind) ; 1d) good, rich, valuable in estimation ; 1e) good, appropriate, becoming ; 1f) better (comparative) ; 1g) glad, happy, prosperous (of man's sensuous nature) ; 1h) good understanding (of man's intellectual nature) ; 1i) good, kind, benign ; 1j) good, right (ethical) ; n m ; 2) a good thing, benefit, welfare ; 2a) welfare, prosperity, happiness ; 2b) good things (collective) ; 2c) good, benefit ; 2d) moral good ; n f ; 3) welfare, benefit, good things ; 3a) welfare, prosperity, happiness ; 3b) good things (collective) ; 3c) bounty 2896 טוֹב Isa. 5:9 ט בְּאָזְנָי, יְהוָה צְבָאוֹת: אִם־לֹא בָּתִּים רַבִּים, לְשַׁמָּה יִהְיוּ--גְּדֹלִים וְטוֹבִים, מֵאֵין יוֹשֵׁב. 9 In mine ears said

the LORD of hosts: of a truth many houses shall be desolate, even great and fair, without inhabitant.

18658 וְטוֹבַת 1 Conjunctive waw | Adjective - feminine singular construct adj ; 1) good, pleasant, agreeable ; 1a) pleasant, agreeable (to the senses) ; 1b) pleasant (to the higher nature) ; 1c) good, excellent (of its kind) ; 1d) good, rich, valuable in estimation ; 1e) good, appropriate, becoming ; 1f) better (comparative) ; 1g) glad, happy, prosperous (of man's sensuous nature) ; 1h) good understanding (of man's intellectual nature) ; 1i) good, kind, benign ; 1j) good, right (ethical) ; n m ; 2) a good thing, benefit, welfare ; 2a) welfare, prosperity, happiness ; 2b) good things (collective) ; 2c) good, benefit ; 2d) moral good ; n f ; 3) welfare, benefit, good things ; 3a) welfare, prosperity, happiness ; 3b) good things (collective) ; 3c) bounty 2896 טוֹב Est. 2:7 ז וַיְהִי אֹמֵן אֶת־הֲדַסָּה, הִיא אֶסְתֵּר בַּת־דֹּדוֹ--כִּי אֵין לָהּ, אָב וָאֵם; וְהַנַּעֲרָה יְפַת־תֹּאַר, וְטוֹבַת מַרְאֶה, וּבְמוֹת אָבִיהָ וְאִמָּהּ, לְקָחָהּ מָרְדֳּכַי לוֹ לְבַת. 7 And he brought up Hadassah, that is, Esther, his uncle's daughter; for she had neither father nor mother, and the maiden was of beautiful form and fair to look on; and when her father and mother were dead, Mordecai took her for his own daughter.

18659 וְטוֹבָתָם 1 Conjunctive waw | Noun - feminine singular construct | third person masculine plural adj ; 1) good, pleasant, agreeable ; 1a) pleasant, agreeable (to the senses) ; 1b) pleasant (to the higher nature) ; 1c) good, excellent (of its kind) ; 1d) good, rich, valuable in estimation ; 1e) good, appropriate, becoming ; 1f) better (comparative) ; 1g) glad, happy, prosperous (of man's sensuous nature) ; 1h) good understanding (of man's intellectual nature) ; 1i) good, kind, benign ; 1j) good, right (ethical) ; n m ; 2) a good thing, benefit, welfare ; 2a) welfare, prosperity, happiness ; 2b) good things (collective) ; 2c) good, benefit ; 2d) moral good ; n f ; 3) welfare, benefit, good things ; 3a) welfare, prosperity, happiness ; 3b) good things (collective) ; 3c) bounty 2896 טוֹב Ezr. 9:12 יב וְעַתָּה בְּנוֹתֵיכֶם אַל־תִּתְּנוּ לִבְנֵיהֶם, וּבְנֹתֵיהֶם אַל־תִּשְׂאוּ לִבְנֵיכֶם, וְלֹא־תִדְרְשׁוּ שְׁלֹמָם וְטוֹבָתָם, עַד־עוֹלָם--לְמַעַן תֶּחֶזְקוּ, וַאֲכַלְתֶּם אֶת־טוּב הָאָרֶץ, וְהוֹרַשְׁתֶּם לִבְנֵיכֶם, עַד־עוֹלָם. 12 Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their prosperity for ever; that ye may be strong, and eat the good of the land, and leave it for an inheritance to your children for ever.

18660 וְטָח 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to spread over, overlay, plaster, cover over, coat, besmear ; 1a) (Qal) to overspread, coat, overlay ; 1b) (Niphal) to be coated, be plastered ; 2) (Qal) to be besmeared 2902 טוּחַ Lev. 14:42 מב וְלָקְחוּ אֲבָנִים אֲחֵרוֹת, וְהֵבִיאוּ אֶל-תַּחַת הָאֲבָנִים; וְעָפָר אַחֵר יִקַּח, וְטָח אֶת-הַבָּיִת. 42 And they shall take other stones, and put them in the place of those stones; and he shall take other mortar, and shall plaster the house.

18661 וְטָחֲנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) (Qal) to grind, crush 2912 טָחַן Num. 11:8 ח שָׁטוּ הָעָם וְלָקְטוּ וְטָחֲנוּ בָרֵחַיִם, אוֹ דָכוּ בַּמְּדֹכָה, וּבִשְּׁלוּ בַּפָּרוּר, וְעָשׂוּ אֹתוֹ עֻגוֹת; וְהָיָה טַעְמוֹ, כְּטַעַם

לְשַׁד הַשָּׁמֶן.		8 The people went about, and gathered it, and ground it in mills, or beat it in mortars, and seethed it in pots, and made cakes of it; and the taste of it was as the taste of a cake baked with oil.

18662	וְטַחֲנִי	1	Conjunctive waw | Verb - Qal Imperaitve - feminine singular	1) (Qal) to grind, crush	2912	טָחַן	Isa. 47:2	ב קְחִי רֵחַיִם, וְטַחֲנִי קָמַח; גַּלִּי צַמָּתֵךְ חֶשְׂפִּי־שֹׁבֶל גַּלִּי־שׁוֹק, עִבְרִי נְהָרוֹת.	2 Take the millstones, and grind meal; remove thy veil, strip off the train, uncover the leg, pass through the rivers.

18663	וָטִיט	1	Conjunctive waw | Noun - masculine singular	1) mud, clay, mire, damp dirt ; 1a) mud, mire ; 1b) clay (poetical)	2916	טִיט	Isa. 57:20	כ וְהָרְשָׁעִים, כַּיָּם נִגְרָשׁ: כִּי הַשְׁקֵט לֹא יוּכָל, וַיִּגְרְשׁוּ מֵימָיו רֶפֶשׁ וָטִיט.	20 But the wicked are like the troubled sea; for it cannot rest, and its waters cast up mire and dirt.

18664	וְטַל	1	Conjunctive waw | Noun - masculine singular	1) dew, night mist	2919	טַל	Job 29:19	יט שָׁרְשִׁי פָתוּחַ אֱלֵי-מָיִם; וְטַל, יָלִין בִּקְצִירִי.	19 My root shall be spread out to the waters, and the dew shall lie all night upon my branch;

18665	וּטְלֻאִים	1	Conjunctive waw | Verb - Qal Passive Participle - masculine plural	1) to patch, spot, be spotted, be coloured ; 1a) (Qal) ; 1a1) to spot ; 1a2) spotted (participle) ; 1b) (Pual) to be patched	2921	טָלָא	Gen. 30:39	לט וַיֶּחֱמוּ הַצֹּאן, אֶל־הַמַּקְלוֹת; וַתֵּלַדְןָ הַצֹּאן, עֲקֻדִּים נְקֻדִּים וּטְלֻאִים.	39 And the flocks conceived at the sight of the rods, and the flocks brought forth streaked, speckled, and spotted.

18666	וְטָלֶה	1	Conjunctive waw | Noun - masculine singular	1) lamb	2924	טָלֶה	Isa. 65:25	כה זְאֵב וְטָלֶה יִרְעוּ כְאֶחָד, וְאַרְיֵה כַּבָּקָר יֹאכַל־תֶּבֶן, וְנָחָשׁ, עָפָר לַחְמוֹ; לֹא־יָרֵעוּ וְלֹא־יַשְׁחִיתוּ בְּכָל־הַר קָדְשִׁי, אָמַר יְהוָה. {ס}	25 The wolf and the lamb shall feed together, and the lion shall eat straw like the ox; and dust shall be the serpent's food. They shall not hurt nor destroy in all My holy mountain, saith the LORD. {S}

18667	וְטָלוּא	3	Conjunctive waw | Verb - Qal Passive Participle - masculine singular	1) to patch, spot, be spotted, be coloured ; 1a) (Qal) ; 1a1) to spot ; 1a2) spotted (participle) ; 1b) (Pual) to be patched	2921	טָלָא	Gen. 30:32f	לב אֶעֱבֹר בְּכָל־צֹאנְךָ הַיּוֹם, הָסֵר מִשָּׁם כָּל־שֶׂה נָקֹד וְטָלוּא וְכָל־שֶׂה־חוּם בַּכְּשָׂבִים, וְטָלוּא וְנָקֹד, בָּעִזִּים; וְהָיָה, שְׂכָרִי.	32 I will pass through all thy flock to-day, removing from thence every speckled and spotted one, and every dark one among the sheep, and the spotted and speckled among the goats; and of such shall be my hire.

18668	וָטֶלֶם	2	Conjunctive waw | Noun proper - feminine singular	Telem = |oppression|; n pr m ; 1) a gatekeeper among the returning exiles in the time of Ezra ; n pr loc ; 2)one of the cities in the extreme south of Judah in the Negeb	2928	טֶ֫לֶם	Jos. 15:24; Ezr. 10:24	כד זִיף וָטֶלֶם, וּבְעָלוֹת.	24 Ziph, and Telem, and Bealoth;

18669	וְטַלְמֹן	1	Conjunctive waw | Noun proper - masculine singular	Talmon = |oppressor|; 1) the head of a family of doorkeepers in the temple; some of his descendants returned from exile with Zerubbabel and were employed in their hereditary office

in the days of Nehemiah and Ezra ; 1a) possibly two other doorkeepers in the time of
Nehemiah 2929 טַלְמוֹן 1 Chr. 9:17 יז וְהַשֹּׁעֲרִים שַׁלּוּם וְעַקּוּב, וְטַלְמֹן
וַאֲחִימָן; וַאֲחִיהֶם שַׁלּוּם, הָרֹאשׁ. 17 And the porters: Shallum, and Akkub, and Talmon, and
Ahiman, and their brother Shallum the chief;
18670 וְטָמֵא 22 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person masculine singular 1) to be unclean, become unclean, become impure ; 1a)
(Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b)
(Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c)
ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ;
1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean
(ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to
be unclean ; 1f) (Hothpael) to be defiled 2930 טָמֵא Lev. 11:25, 28, 32, 40;
15:5ff, 10f, 16f, 21f, 24, 27; 17:15; Num. 19:7f, 10f; (cf. Lev. 13:45; Isa. 52:1) כה וְכָל־
הַנֹּשֵׂא, מִנִּבְלָתָם--יְכַבֵּס בְּגָדָיו, וְטָמֵא עַד־הָעָרֶב. 25 And whosoever beareth aught of the
carcass of them shall wash his clothes, and be unclean until the even.
18671 וְטָמֵא 2 Conjunctive waw | adjective masculine singular absolute
1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1)
sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be
defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as
unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ;
1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ;
1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled
2931 טָמֵא Lev. 13:45; Isa. 52:1 מה וְהַצָּרוּעַ אֲשֶׁר־בּוֹ הַנֶּגַע, בְּגָדָיו יִהְיוּ פְרֻמִים
וְרֹאשׁוֹ יִהְיֶה פָרוּעַ, וְעַל־שָׂפָם, יַעְטֶה; וְטָמֵא טָמֵא, יִקְרָא. 45 And the leper in whom the
plague is, his clothes shall be rent, and the hair of his head shall go loose, and he shall cover
his upper lip, and shall cry: 'Unclean, unclean.'
18672 וְטִמֵּא 7 Conjunctive waw | Verb - Piel waw Consecutive Perfect -
third person masculine singular 1) to be unclean, become unclean, become impure ; 1a)
(Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b)
(Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c)
ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ;
1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean
(ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to
be unclean ; 1f) (Hothpael) to be defiled 2930 טָמֵא Lev. 13:3, 22, 25, 27,
30; Num. 6:9; (cf 2 Kings 23:10) ג וְרָאָה הַכֹּהֵן אֶת־הַנֶּגַע בְּעוֹר־הַבָּשָׂר וְשֵׂעָר בַּנֶּגַע הָפַךְ
לָבָן, וּמַרְאֵה הַנֶּגַע עָמֹק מֵעוֹר בְּשָׂרוֹ--נֶגַע צָרַעַת, הוּא; וְרָאָהוּ הַכֹּהֵן, וְטִמֵּא אֹתוֹ. 3 And the
priest shall look upon the plague in the skin of the flesh; and if the hair in the plague be
turned white, and the appearance of the plague be deeper than the skin of his flesh, it is the
plague of leprosy; and the priest shall look on him, and pronounce him unclean.
18673 וְטִמֵּא 1 Conjunctive waw | Verb - Piel Perfect - third person
masculine singular 1) to be unclean, become unclean, become impure ; 1a) (Qal) to be

or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled 2930 טָמֵא 2 Kings 23:10 י וְטִמֵּא אֶת־הַתֹּפֶת, אֲשֶׁר בְּגֵי בני־
(בֶן־) הִנֹּם: לְבִלְתִּי, לְהַעֲבִיר אִישׁ אֶת־בְּנוֹ וְאֶת־בִּתּוֹ בָּאֵשׁ--לַמֹּלֶךְ. 10 And he defiled Topheth, which is in the valley of the son of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech.

18674 וְטָמְאָה 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled 2930 טָמֵא Lev. 12:2, 5; 22:6
ב דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל, לֵאמֹר, אִשָּׁה כִּי תַזְרִיעַ, וְיָלְדָה זָכָר--וְטָמְאָה שִׁבְעַת יָמִים, כִּימֵי נִדַּת דְּוֹתָהּ
תִּטְמָא. 2 Speak unto the children of Israel, saying: If a woman be delivered, and bear a man-child, then she shall be unclean seven days; as in the days of the impurity of her sickness shall she be unclean.

18675 וְטָמְאוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled 2930 טָמֵא Lev. 15:18 יח וְאִשָּׁה, אֲשֶׁר יִשְׁכַּב
אִישׁ אֹתָהּ שִׁכְבַת-זָרַע--וְרָחֲצוּ בַמַּיִם, וְטָמְאוּ עַד-הָעָרֶב. {פ} 18 The woman also with whom a man shall lie carnally, they shall both bathe themselves in water, and be unclean until the even. {P}

18676 וְטִמְּאוּ 1 Conjunctive waw | Verb - Piel Perfect - third common plural 1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled 2930 טָמֵא Ezek. 43:8 ח בְּתִתָּם סִפָּם אֶת־סִפִּי, וּמְזוּזָתָם אֵצֶל
מְזוּזָתִי, וְהַקִּיר, בֵּינִי וּבֵינֵיהֶם; וְטִמְּאוּ אֶת־שֵׁם קָדְשִׁי, בְּתוֹעֲבוֹתָם אֲשֶׁר עָשׂוּ, וָאֲכַל אֹתָם, בְּאַפִּי. 8

in their setting of their threshold by My threshold, and their door-post beside My door-post, and there was but the wall between Me and them; and they have defiled My holy name by their abominations which they have committed; wherefore I have consumed them in Mine anger.

18677 וְטִמְּאוֹ 4 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled 2930 טָמֵא Lev. 13:8, 11, 15, 20 ח וְרָאָה, הַכֹּהֵן, וְהִנֵּה פָּשְׂתָה הַמִּסְפַּחַת, בָּעוֹר--וְטִמְּאוֹ הַכֹּהֵן, צָרַעַת הִוא. {פ} 8 And the priest shall look, and, behold, if the scab be spread in the skin, then the priest shall pronounce him unclean: it is leprosy. {P}

18678 וּטְמֵאִים 1 Conjunctive waw | Adjective - masculine plural 1) unclean, impure ; 1a) ethically and religiously ; 1b) ritually ; 1c) of places 2931 טָמֵא Lev. 11:35 לה וְכֹל אֲשֶׁר־יִפֹּל מִנִּבְלָתָם עָלָיו, יִטְמָא־־תַּנּוּר וְכִירַיִם יֻתָּץ, טְמֵאִים הֵם; וּטְמֵאִים, יִהְיוּ לָכֶם. 35 And every thing whereupon any part of their carcass falleth shall be unclean; whether oven, or range for pots, it shall be broken in pieces; they are unclean, and shall be unclean unto you.

18679 וְטֻמְאָתוֹ 2 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) uncleanness ; 1a) sexual ; 1b) of filthy mass ; 1c) ethical and religious ; 1d) ritual ; 1e) local (of nations) 2932 טֻמְאָה Lev. 7:20; 22:3 כ וְהַנֶּפֶשׁ אֲשֶׁר-תֹּאכַל בָּשָׂר, מִזֶּבַח הַשְּׁלָמִים אֲשֶׁר לַיהוָה, וְטֻמְאָתוֹ, עָלָיו--וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא, מֵעַמֶּיהָ. 20 But the soul that eateth of the flesh of the sacrifice of peace-offerings, that pertain unto the LORD, having his uncleanness upon him, that soul shall be cut off from his people.

18680 וְטִמֵּאתֶם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine plural 1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled 2930 טָמֵא Isaiah 30:22
כב וְטִמֵּאתֶם, אֶת־צִפּוּי פְּסִילֵי כַסְפֶּךָ, וְאֶת־אֲפֻדַּת, מַסֵּכַת זְהָבֶךָ; תִּזְרֵם כְּמוֹ דָוָה, צֵא תֹּאמַר לוֹ.
22 And ye shall defile thy graven images overlaid with silver, and thy molten images covered with gold; thou shalt put them far away as one unclean; thou shalt say unto it: 'Get thee hence.'

18681 וְטָמְנֵהוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine
singular | third person masculine singular 1) to hide, conceal, bury ; 1a) (Qal) ; 1a1)
to hide ; 1a2) hiding, concealing, secretly laying (participle) ; 1a3) darkness (participle) ; 1b)
(Niphal) to hide oneself ; 1c) (Hiphil) to hide 2934 טָמַן Jer. 13:4
4 ד קַח אֶת־הָאֵזוֹר אֲשֶׁר קָנִיתָ, אֲשֶׁר עַל־מָתְנֶיךָ; וְקוּם לֵךְ פְּרָתָה, וְטָמְנֵהוּ שָׁם בִּנְקִיק הַסָּלַע.
'Take the girdle that thou hast gotten, which is upon thy loins, and arise, go to Perath, and hide
it there in a cleft of the rock.'

18682 וּטְמַנְתָּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
second person masculine singular | third person masculine plural 1) to hide, conceal,
bury ; 1a) (Qal) ; 1a1) to hide ; 1a2) hiding, concealing, secretly laying (participle) ; 1a3)
darkness (participle) ; 1b) (Niphal) to hide oneself ; 1c) (Hiphil) to hide 2934
טָמַן Jer. 43:9 ט קַח בְּיָדְךָ אֲבָנִים גְּדֹלוֹת, וּטְמַנְתָּם בַמֶּלֶט בַּמַּלְבֵּן, אֲשֶׁר בְּפֶתַח בֵּית־
פַּרְעֹה, בְּתַחְפַּנְחֵס--לְעֵינֵי, אֲנָשִׁים יְהוּדִים. 9 'Take great stones in thy hand, and hide them
in the mortar in the framework, which is at the entry of Pharaoh's house in Tahpanhes, in the
sight of the men of Judah;

18683 וְטַעַם 1 Conjunctive waw | Noun - masculine singular construct
1) taste, judgment ; 1a) taste ; 1b) judgment (fig.) ; 1c) decision, decree 2940
טַ֫עַם Job 12:20 כ מֵסִיר שָׂפָה, לְנֶאֱמָנִים; וְטַעַם זְקֵנִים יִקָּח. 20 He removeth the
speech of men of trust, and taketh away the sense of the elders.

18684 וּטְעֵם 1 Conjunctive waw | Noun - masculine singular 1)
decree, taste, judgment, command ; 1a) taste ; 1b) judgment, discretion ; 1c) report ; 1d)
command 2942 טְעֵם Dan. 2:14 יד בֵּאדַיִן דָּנִיֵּאל, הֲתִיב עֵטָא וּטְעֵם,
לְאַרְיוֹךְ, רַב־טַבָּחַיָּא דִּי מַלְכָּא--דִּי נְפַק לְקַטָּלָה, לְחַכִּימֵי בָּבֶל. 14 Then Daniel returned
answer with counsel and discretion to Arioch the captain of the king's guard, who was gone
forth to slay the wise men of Babylon;

18685 וְטַעְמוֹ 1 Conjunctive waw | Noun - masculine singular construct |
third person masculine singular 1) taste, judgment ; 1a) taste ; 1b) judgment (fig.) ; 1c)
decision, decree 2940 טַ֫עַם Exod. 16:31 לא וַיִּקְרְאוּ בֵית־יִשְׂרָאֵל אֶת־
שְׁמוֹ, מָן; וְהוּא, כְּזֶרַע גַּד לָבָן, וְטַעְמוֹ, כְּצַפִּיחִת בִּדְבָשׁ. 31 And the house of Israel called the
name thereof Manna; and it was like coriander seed, white; and the taste of it was like wafers
made with honey.

18686 וָטָף 1 Conjunctive waw | Noun - masculine singular 1)
children, little children, littleones 2945 טַף Jer. 40:7 ז וַיִּשְׁמְעוּ כָל־
שָׂרֵי הַחֲיָלִים אֲשֶׁר בַּשָּׂדֶה, הֵמָּה וְאַנְשֵׁיהֶם, כִּי־הִפְקִיד מֶלֶךְ־בָּבֶל אֶת־גְּדַלְיָהוּ בֶן־אֲחִיקָם, בָּאָרֶץ; וְכִי
הִפְקִיד אִתּוֹ, אֲנָשִׁים וְנָשִׁים וָטָף, וּמִדַּלַּת הָאָרֶץ, מֵאֲשֶׁר לֹא־הָגְלוּ בָּבֶלָה. 7 Now when all the
captains of the forces that were in the fields, even they and their men, heard that the king of
Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto
him men, and women, and children, and of the poorest of the land, of them that were not
carried away captive to Babylon;

18687 וְטַף 2 Conjunctive waw | Noun - masculine singular 1)
children, little children, littleones 2945 טַף Jer. 41:16; Ezek. 9:6 טז
וַיִּקַּח יוֹחָנָן בֶּן־קָרֵחַ וְכָל־שָׂרֵי הַחֲיָלִים אֲשֶׁר־אִתּוֹ, אֵת כָּל־שְׁאֵרִית הָעָם אֲשֶׁר הֵשִׁיב מֵאֵת יִשְׁמָעֵאל בֶּן־
נְתַנְיָה מִן־הַמִּצְפָּה, אַחַר הִכָּה, אֶת־גְּדַלְיָה בֶן־אֲחִיקָם--גְּבָרִים אַנְשֵׁי הַמִּלְחָמָה, וְנָשִׁים וְטַף וְסָרִסִים,
אֲשֶׁר הֵשִׁיב, מִגִּבְעוֹן. 16 Then took Johanan the son of Kareah, and all the captains of the
forces that were with him, all the remnant of the people whom he had recovered from Ishmael
the son of Nethaniah, from Mizpah, after that he had slain Gedaliah the son of Ahikam, the
men, even the men of war, and the women, and the children, and the officers, whom he had
brought back from Gibeon;
18688 וְטֹפַח 2 Conjunctive waw | Noun - masculine singular 1)
span, hand breadth 2948 טֹפַח Ezek. 40:5; 43:13 ה וְהִנֵּה חוֹמָה מִחוּץ
לַבַּיִת, סָבִיב סָבִיב; וּבְיַד הָאִישׁ קְנֵה הַמִּדָּה, שֵׁשׁ־אַמּוֹת בָּאַמָּה וָטֹפַח, וַיָּמָד אֶת־רֹחַב הַבִּנְיָן קָנֶה אֶחָד,
וְקוֹמָה קָנֶה אֶחָד. 5 And behold a wall on the outside of the house round about, and in
the man's hand a measuring reed of six cubits long, of a cubit and a hand-breadth each; so he
measured the breadth of the building, one reed, and the height, one reed.
18689 וְטַפְּכֶם 3 Conjunctive waw | Noun - masculine singular construct |
second person masculine plural 1) children, little children, littleones 2945
טַף Num. 14:31; Deuteronomy 1:39; 3:19 לא וְטַפְּכֶם--אֲשֶׁר אֲמַרְתֶּם, לָבַז
יִהְיֶה: וְהֵבֵיאתִי אֹתָם--וְיָדְעוּ אֶת-הָאָרֶץ, אֲשֶׁר מְאַסְתֶּם בָּהּ. 31 But your little ones, that ye
said would be a prey, them will I bring in, and they shall know the land which ye have
rejected.
18690 וְטַפָּם 1 Conjunctive waw | Noun - masculine singular construct |
third person masculine plural 1) children, little children, littleones 2945
טַף Num. 16:27 כז וַיֵּעָלוּ, מֵעַל מִשְׁכַּן-קֹרַח דָּתָן וַאֲבִירָם--מִסָּבִיב; וְדָתָן וַאֲבִירָם יָצְאוּ
נִצָּבִים, פֶּתַח אָהֳלֵיהֶם, וּנְשֵׁיהֶם וּבְנֵיהֶם, וְטַפָּם. 27 So they got them up from the dwelling of
Korah, Dathan, and Abiram, on every side; and Dathan and Abiram came out, and stood at the
door of their tents, with their wives, and their sons, and their little ones.
18691 וְטַפֵּנוּ 1 Conjunctive waw | Noun - masculine singular construct |
first person common plural 1) children, little children, littleones 2945 טַף
Num. 14:3 ג וְלָמָה יְהוָה מֵבִיא אֹתָנוּ אֶל-הָאָרֶץ הַזֹּאת, לִנְפֹּל בַּחֶרֶב--נָשֵׁינוּ וְטַפֵּנוּ, יִהְיוּ לָבַז;
הֲלוֹא טוֹב לָנוּ, שׁוּב מִצְרָיְמָה. 3 And wherefore doth the LORD bring us unto this land, to
fall by the sword? Our wives and our little ones will be a prey; were it not better for us to
return into Egypt?'
18692 וְטַפְסְרַיִךְ 1 Conjunctive waw | Noun - masculine plural construct |
second feminine singular 1) scribe, official, marshal 2951 טִפְסָר
Nah. 3:17 יז מִנְּזָרַיִךְ, כָּאַרְבֶּה, וְטַפְסְרַיִךְ, כְּגוֹב גֹּבָי; הַחוֹנִים בַּגְּדֵרוֹת, בְּיוֹם קָרָה--שֶׁמֶשׁ זָרְחָה
וְנוֹדַד, וְלֹא־נוֹדַע מְקוֹמוֹ אַיָּם. 17 Thy crowned are as the locusts, and thy marshals as the
swarms of grasshoppers, which camp in the walls in the cold day, but when the sun ariseth
they flee away, and their place is not known where they are.
18693 וְטָפֹף 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1)
(Qal) to skip, trip, take quick little steps 2952 טָפַף Isa. 3:16 טז

וַיֹּאמֶר יְהוָה, יַעַן כִּי גָבְהוּ בְּנוֹת צִיּוֹן, וַתֵּלַכְנָה נטוות (נְטוּיוֹת) גָּרוֹן, וּמְשַׂקְּרוֹת עֵינָיִם; הָלוֹךְ וְטָפֹף
תֵּלַכְנָה, וּבְרַגְלֵיהֶם תְּעַכַּסְנָה. 16 Moreover the LORD said: Because the daughters of Zion
are haughty, and walk with stretched-forth necks and wanton eyes, walking and mincing as
they go, and making a tinkling with their feet;

18694 וְטִפְרוֹהִי 1 Conjunctive waw | Noun - feminine plural construct |
third person masculine singular 1) fingernail, nail, claw 2953 טְפַר
Dan. 4:30 ל בַּהּ־שַׁעֲתָא, מִלְּתָא סָפַת עַל־נְבוּכַדְנֶצַּר, וּמִן־אֲנָשָׁא טְרִיד, וְעִשְׂבָּא כְתוֹרִין יֵאכֻל
וּמִטַּל שְׁמַיָּא גִּשְׁמֵהּ יִצְטַבַּע--עַד דִּי שַׂעְרֵהּ כְּנִשְׁרִין רְבָה, וְטִפְרוֹהִי כְצִפְּרִין. 30 The same hour
was the thing fulfilled upon Nebuchadnezzar; and he was driven from men, and did eat grass
as oxen, and his body was wet with the dew of heaven, till his hair was grown like eagles'
feathers, and his nails like birds' claws.

18695 וְטִפְרַיהּ 1 Conjunctive waw | Noun - feminine plural construct |
third person feminine singular 1) fingernail, nail, claw 2953 טְפַר
Dan. 7:19 יט אֱדַיִן, צְבִית לְיַצָּבָא עַל־חֵיוְתָא רְבִיעָיְתָא, דִּי־הֲוָת שָׁנְיָה, מִן־כלהון
(כָּלְּהֵן): דְּחִילָה יַתִּירָה, שניה (שִׁנַּהּ) דִּי־פַרְזֶל וטפריה (וְטִפְרַהּ) דִּי־נְחָשׁ, אָכְלָה מַדֱּקָה, וּשְׁאָרָא
ברגליה (בְּרַגְלַהּ) רָפְסָה. 19 Then I desired to know the truth concerning the fourth
beast, which was diverse from all of them, exceeding terrible, whose teeth were of iron, and its
nails of brass; which devoured, brake in pieces, and stamped the residue with its feet;

18696 וְטֶרֶם 1 Conjunctive waw | Adverb 1) before, not yet, before
that 2962 טֶ֫רֶם 1 Sam. 3:7 ז וּשְׁמוּאֵל, טֶרֶם יָדַע אֶת־יְהוָה; וְטֶרֶם יִגָּלֶה
אֵלָיו, דְּבַר־יְהוָה. 7 Now Samuel did not yet know the LORD, neither was the word of the
LORD yet revealed unto him.

18697 וְטָרַף 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person masculine singular 1) to tear, rend, pluck; 1a) (Qal) to tear, rend ; 1b)
(Niphal) to be torn in pieces ; 1c) (Poal) to be torn in pieces ; 1d) (Hiphil) to provide food
2963 טָרַף Deut. 33:20; Mic. 5:7 כ וּלְגָד אָמַר, בָּרוּךְ מַרְחִיב גָּד: כְּלָבִיא שָׁכֵן,
וְטָרַף זְרוֹעַ אַף־קָדְקֹד. 20 And of Gad he said: Blessed be He that enlargeth Gad; he
dwelleth as a lioness, and teareth the arm, yea, the crown of the head.

18698 וְטֶרֶף 1 Conjunctive waw | Noun - masculine singular 1)
prey, food, leaf ; 1a) prey ; 1b) food ; 1c) leaf 2964 טֶ֫רֶף Amos 3:4
ד הֲיִשְׁאַג אַרְיֵה בַּיַּעַר, וְטֶרֶף אֵין לוֹ; הֲיִתֵּן כְּפִיר קוֹלוֹ מִמְּעֹנָתוֹ, בִּלְתִּי אִם־לָכָד. 4 Will a lion
roar in the forest, when he hath no prey? Will a young lion give forth his voice out of his den,
if he have taken nothing?

18699 וּטְרֵפָה 4 Conjunctive waw | Noun - feminine singular 1)
that which is torn, animal torn (by beasts) 2966 טְרֵפָה Lev. 17:15; 22:8;
Ezek. 4:14; 44:31 טו וְכָל-נֶפֶשׁ, אֲשֶׁר תֹּאכַל נְבֵלָה וּטְרֵפָה, בָּאֶזְרָח, וּבַגֵּר: וְכִבֶּס בְּגָדָיו וְרָחַץ
בַּמַּיִם, וְטָמֵא עַד-הָעֶרֶב--וְטָהֵר. 15 And every soul that eateth that which dieth of itself, or
that which is torn of beasts, whether he be home-born or a stranger, he shall wash his clothes,
and bathe himself in water, and be unclean until the even; then shall he be clean.

18700 וִיאַבֵּד 2 Conjunctive waw | Verb - Piel Imperfect - third person
masculine singular 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish,

die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד Eccl. 7:7; Zeph. 2:13 ז כִּי הָעֹשֶׁק, יְהוֹלֵל חָכָם; וִיאַבֵּד אֶת־לֵב, מַתָּנָה. 7 Surely oppression turneth a wise man into a fool; and a gift destroyeth the understanding.

18701 וַיֹּאבְדוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד Num. 16:33; 2 Sam. 1:27 לג וַיֵּרְדוּ הֵם וְכָל־אֲשֶׁר לָהֶם, חַיִּים־־שְׁאֹלָה; וַתְּכַס עֲלֵיהֶם הָאָרֶץ, וַיֹּאבְדוּ מִתּוֹךְ הַקָּהָל. 33 So they, and all that appertained to them, went down alive into the pit; and the earth closed upon them, and they perished from among the assembly.

18702 וְיֹאבֵדוּ 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד Job 6:18; Psalms 83:18 יח יִלָּפְתוּ, אָרְחוֹת דַּרְכָּם; יַעֲלוּ בַתֹּהוּ וְיֹאבֵדוּ. 18 The paths of their way do wind, they go up into the waste, and are lost.

18703 וְיֹאבְדוּ 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד Num. 16:33; 2 Sam. 1:27 לג וַיֵּרְדוּ הֵם וְכָל-אֲשֶׁר לָהֶם, חַיִּים--שְׁאֹלָה; וַתְּכַס עֲלֵיהֶם הָאָרֶץ, וַיֹּאבְדוּ מִתּוֹךְ הַקָּהָל. 33 So they, and all that appertained to them, went down alive into the pit; and the earth closed upon them, and they perished from among the assembly.

18704 וַיְאַבְּדוּם 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד 2 Kings 19:18; Isa. 37:19 יח וְנָתְנוּ אֶת־אֱלֹהֵיהֶם, בָּאֵשׁ: כִּי לֹא אֱלֹהִים הֵמָּה, כִּי אִם־מַעֲשֵׂה יְדֵי־אָדָם עֵץ וָאֶבֶן־־וַיְאַבְּדוּם. 18 and have cast their gods into the fire; for they were no gods, but the work of men's hands, wood and stone;therefore they have destroyed them.

18705 וַיְאַבְּדֵם 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד Deut. 11:4; Job 12:23 ד וַאֲשֶׁר עָשָׂה לְחֵיל מִצְרַיִם לְסוּסָיו וּלְרִכְבּוֹ, אֲשֶׁר הֵצִיף אֶת־מֵי יַם־סוּף עַל־פְּנֵיהֶם, בְּרָדְפָם, אַחֲרֵיכֶם; וַיְאַבְּדֵם יְהוָה, עַד הַיּוֹם הַזֶּה. 4 and what He did unto the army of Egypt, unto their horses, and to their chariots; how He made the water of the RedSea to overflow them as they pursued after you, and how the LORD hath destroyed them unto this day;

18706 וַיַּאֲבֶל־ 1 וַיַּאֲבֶל־חֵל Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to mourn, lament ; 1a) (Qal) to mourn, lament ; 1a1) of humans ; 1a2) of inanimate objects (fig.) ; 1a2a) of gates ; 1a2b) of land ; 1b) (Hiphil) ; 1b1) to mourn, cause to mourn (fig.) ; 1c) (Hithpael) ; 1c1) to mourn ; 1c2) play the mourner 56 אָבַל Lam. 2:8 ח חָשַׁב יְהוָה לְהַשְׁחִית, חוֹמַת בַּת־צִיּוֹן--נָטָה קָו, לֹא־הֵשִׁיב יָדוֹ מִבַּלֵּעַ; וַיַּאֲבֶל־חֵל וְחוֹמָה, יַחְדָּו אֻמְלָלוּ. {ס} 8 The LORD hath purposed to destroy the wall of the daughter of Zion; He hath stretched out the line, He hath not withdrawn His hand from destroying; but He hath made the rampart and wall to mourn, they languish together. {S}

18707 וַיֵּאָבֵק 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) (Niphal) to wrestle, wrestled, grapple (get dusty), bedust 79 אָבַק Gen. 32:25 כה וַיִּוָּתֵר יַעֲקֹב, לְבַדּוֹ; וַיֵּאָבֵק אִישׁ עִמּוֹ, עַד עֲלוֹת הַשָּׁחַר. 25 And Jacob was left alone; andthere wrestled a man with him until the breaking of the day.

18708 וְיַאְדִּיר 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular 1) to be great, be majestic, wide, noble (poetic) ; 1a) (Niphal) majestic, glorious (participle) ; 1b) (Hiphil) make glorious 142 אָדַר Gen. 32:25 כה וַיִּוָּתֵר יַעֲקֹב, לְבַדּוֹ; וַיֵּאָבֵק אִישׁ עִמּוֹ, עַד עֲלוֹת הַשָּׁחַר. 25 And Jacob was left alone; and there wrestled a man with him until the breaking of the day.

18709 וַיֶּאֱהַב 9 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב Gen. 25:28; 29:18, 30; 34:3; Jdg. 16:4; 1 Kings 3:3; 2 Chr. 11:21; Est. 2:17; Psalm 109:17 כח וַיֶּאֱהַב יִצְחָק אֶת־עֵשָׂו, כִּי־צַיִד בְּפִיו;

וְרִבְקָה, אֹהֶבֶת אֶת־יַעֲקֹב.   28 Now Isaac loved Esau, because he did eat of his venison; and Rebekah loved Jacob.

18710 וַיֶּאֱהָבֶהָ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב Gen. 24:67; 2 Sam. 13:1 סז וַיְבִאֶהָ יִצְחָק, הָאֹהֱלָה שָׂרָה אִמּוֹ, וַיִּקַּח אֶת־רִבְקָה וַתְּהִי־לוֹ לְאִשָּׁה, וַיֶּאֱהָבֶהָ; וַיִּנָּחֵם יִצְחָק, אַחֲרֵי אִמּוֹ. {פ} 67 And Isaac brought her into his motherSarah's tent, and took Rebekah, and she became his wife; and he loved her. And Isaac was comforted for his mother. {P}

18711 וַיֶּאֱהָבֵהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב 1 Sam. 16:21; 18:1 כא וַיָּבֹא דָוִד אֶל־שָׁאוּל, וַיַּעֲמֹד לְפָנָיו; וַיֶּאֱהָבֵהוּ מְאֹד, וַיְהִי־לוֹ נֹשֵׂא כֵלִים. 21 And David came toSaul, and stood before him; and he loved him greatly; and he became his armour-bearer.

18712 וַיֶּאֱהָבוֹ 1 וַיֶּאֱהָבֵהוּqere; Conjunctive waw | Verb - Qal waw Consecutive - Imperfect - third person masculine plural | suffix third person masculine singular kethib 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב 1 Sam. 18:1 א וַיְהִי, כְּכַלֹּתוֹ לְדַבֵּר אֶל־שָׁאוּל, וְנֶפֶשׁ יְהוֹנָתָן, נִקְשְׁרָה בְּנֶפֶשׁ דָּוִד; ויאהבו (וַיֶּאֱהָבֵהוּ) יְהוֹנָתָן, כְּנַפְשׁוֹ. 1 And it came to pass, when he had made an end of speaking untoSaul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul.

18713 וְיֶאֱהָבְךָ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | second person masculine singulare 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב Prov. 9:8 ח אַל-תּוֹכַח לֵץ, פֶּן-יִשְׂנָאֶךָּ; הוֹכַח לְחָכָם, וְיֶאֱהָבֶךָּ. 8 Reprove not a scorner, lest he hate thee; reprove a wise man, and he will love thee.

18714 וַיֶּאֱהַל 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to pitch a tent, to move a tent ; 1a) (Qal) pitch or remove a tent ; 1a) (Piel) to pitchone's tent 167 אָהַל Gen. 13:12, 18 יב אַבְרָם, יָשַׁב בְּאֶרֶץ־כְּנָעַן; וְלוֹט, יָשַׁב בְּעָרֵי הַכִּכָּר, וַיֶּאֱהַל, עַד־סְדֹם. 12 Abram dwelt in the land of Canaan, and Lot dwelt in the cities of the Plain, and moved his tent as far asSodom.

18715 וְיַאֲזַנְיָהוּ 2 Conjunctive waw | Noun proper - masculine singular Jaazaniah = |Jehovah hears|; 1) a Judean, son of the Maachathite, a captain of the Judean forces who visited Gedaliah at Mizpah after Gedaliah had been appointed governor of Judah by Nebuchadnezzar ; 2) son ofShaphan, an elder of Israel in the days of Ezekiel ; 3) son of Azur,one of the princes of the people against whom Ezekiel was directed to prophesy ; 4) a Rechabite, son of Jeremiah the prophet 2970 יַאֲזַנְיָה 2 Kings 25:23; Ezek. 8:11 כג וַיִּשְׁמְעוּ כָל־שָׂרֵי הַחֲיָלִים הֵמָּה וְהָאֲנָשִׁים, כִּי־הִפְקִיד מֶלֶךְ־בָּבֶל אֶת־גְּדַלְיָהוּ, וַיָּבֹאוּ אֶל־גְּדַלְיָהוּ, הַמִּצְפָּה; וְיִשְׁמָעֵאל בֶּן־נְתַנְיָה וְיוֹחָנָן בֶּן־קָרֵחַ וּשְׂרָיָה בֶן־תַּנְחֻמֶת הַנְּטֹפָתִי, וְיַאֲזַנְיָהוּ בֶּן־הַמַּעֲכָתִי־־הֵמָּה, וְאַנְשֵׁיהֶם. 23 Now when all the captains of the forces, they and their men, heard that the king of Babylon had made Gedaliah governor, they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Kareah, and Seraiah the son of Tanhumeth the Netophathite and Jaazaniah the son of the Maacathite, they and their men.

18716 וַיֶּאֱחֹז 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) grasp, take hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened 270 אָחַז Jdg. 16:3; 1 Kings 6:10 ג וַיִּשְׁכַּב שִׁמְשׁוֹן, עַד־חֲצִי הַלַּיְלָה, וַיָּקָם בַּחֲצִי הַלַּיְלָה וַיֶּאֱחֹז בְּדַלְתוֹת שַׁעַר־הָעִיר וּבִשְׁתֵּי הַמְּזֻזוֹת, וַיִּסָּעֵם עִם־הַבְּרִיחַ וַיָּשֶׂם עַל־כְּתֵפָיו; וַיַּעֲלֵם אֶל־רֹאשׁ הָהָר, אֲשֶׁר עַל־פְּנֵי חֶבְרוֹן. {פ} 3 And Samson lay till midnight, and arose at midnight, and laid hold of the doors of the gate of the city, and the two posts, and plucked them up, bar and all, and put them upon his shoulders, and carried them up to the top of the mountain that is before Hebron. {P}

18717 וַיֹּאחֶז 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) grasp, take hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened 270 אָחַז 2 Sam. 6:6 ו וַיָּבֹאוּ, עַד־גֹּרֶן נָכוֹן; וַיִּשְׁלַח עֻזָּה אֶל־אֲרוֹן הָאֱלֹהִים, וַיֹּאחֶז בּוֹ־־כִּי שָׁמְטוּ, הַבָּקָר. 6 And when they came to the threshing-floor of Nacon, Uzzah put forth his hand to the ark of God, and took hold of it; for the oxen stumbled.

18718 וַיֹּאחֶז 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) grasp, take hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened 270 אָחַז Job 17:9; Isa. 5:29 ט וְיֹאחֵז צַדִּיק דַּרְכּוֹ; וּטְהָר־יָדַיִם, יֹסִיף אֹמֶץ. 9 Yet the righteous holdeth on his way, and he that hath clean hands waxeth stronger and stronger.

18719 וַיֵּאָחֲזוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) grasp, take hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened 270 אָחַז Gen. 47:27 כז וַיֵּשֶׁב יִשְׂרָאֵל בְּאֶרֶץ מִצְרַיִם, בְּאֶרֶץ גֹּשֶׁן; וַיֵּאָחֲזוּ בָהּ, וַיִּפְרוּ וַיִּרְבּוּ מְאֹד. 27 And Israel dwelt in the land of Egypt, in the land of Goshen; and they got them possessions therein, and were fruitful, and multiplied exceedingly.

18720 וַיֹּאחֲזוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) grasp, take hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened 270 אָחַז Jdg. 1:6; 12:6; (Gen. 47:27); ו וַיָּנָס אֲדֹנִי בֶזֶק, וַיִּרְדְּפוּ אַחֲרָיו; וַיֹּאחֲזוּ אוֹתוֹ־־וַיְקַצְּצוּ, אֶת־בְּהֹנוֹת יָדָיו וְרַגְלָיו. 6 But Adoni-bezek fled; and they pursued after him, and caught him, and cut off his thumbs and his great toes.

18721 וַיֹּאחֲזוּהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) grasp, take hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened 270 אָחַז Jdg. 16:21 כא וַיֹּאחֲזוּהוּ פְלִשְׁתִּים, וַיְנַקְּרוּ אֶת־עֵינָיו; וַיּוֹרִידוּ אוֹתוֹ עַזָּתָה, וַיַּאַסְרוּהוּ בַּנְחֻשְׁתַּיִם, וַיְהִי טוֹחֵן, בְּבֵית האסירים (הָאֲסוּרִים). 21 And the Philistines laid hold on him, and put out his eyes; and they brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison-house.

18722 וַיָּאִיצוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to press, be pressed, make haste, urge, be narrow ; 1a) (Qal) ; 1a1) to press, hasten ; 1a2) to be pressed, confined, narrow ; 1a3) to hasten, make haste ; 1a4) be narrow ; 1b) (Hiphil) ; 1b1) to urge, insist ; 1b2) to hasten 213 אוּץ Gen. 19:15 טו וּכְמוֹ הַשַּׁחַר עָלָה, וַיָּאִיצוּ הַמַּלְאָכִים בְּלוֹט לֵאמֹר: קוּם קַח אֶת־אִשְׁתְּךָ וְאֶת־שְׁתֵּי בְנֹתֶיךָ, הַנִּמְצָאֹת־־פֶּן־תִּסָּפֶה, בַּעֲוֺן הָעִיר. 15 And when the morning arose, then the angels hastened Lot, saying: 'Arise, take thy wife, and thy two daughters that are here; lest thou be swept away in the iniquity of the city.'

18723 וְיָאִיר 1 Conjunctive waw | Noun proper - masculine singular Jair = |he enlightens|; 1) a descendant of Manasseh who conquered many towns during the time of the conquest ; 2) the Gileadite, a judge of Israel for 22 years during the time of the judges; father of 30 sons ; 3) a Benjamite, son of Kish, and father of Mordecai ; 4) father of Elhanan,one of David's mighty warriors 2971 יָאִיר Numbers 32:41 מא וְיָאִיר בֶּן-מְנַשֶּׁה הָלַךְ, וַיִּלְכֹּד אֶת-חַוֺּתֵיהֶם; וַיִּקְרָא אֶתְהֶן, חַוֺּת יָאִיר. 41 And Jair the son of Manasseh went and took the villages thereof, and called them Havvoth-jair.

18724 וַיַּאֲכִילֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Psalm 81:16/17 יז וַיַּאֲכִילֵהוּ, מֵחֵלֶב חִטָּה; וּמִצּוּר, דְּבַשׁ אַשְׂבִּיעֶךָ. 17 They should also be fed with the fat of wheat; and with honey out of the rock would I satisfy thee.' {P}

18725 וַיֵּאָכֵל 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Num. 12:12 יב אַל-נָא תְהִי, כַּמֵּת, אֲשֶׁר בְּצֵאתוֹ מֵרֶחֶם אִמּוֹ, וַיֵּאָכֵל חֲצִי בְשָׂרוֹ. 12 Let her not, I pray, be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb.'

18726 וַיֹּאכַל 21 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Gen. 3:6; 25:34; 27:25; 31:15; Exod. 10:15; Num. 25:2; Deut. 32:13; Ruth 3:7; 1 Sam. 9:24; 14:32; 30:11f; 2 Sam. 11:13; 12:20; 1 Kings 13:19; 19:6, 8; 2 Kings 9:34; Psalm 105:35; Isa. 9:19 ו וַתֵּרֶא הָאִשָּׁה כִּי טוֹב הָעֵץ לְמַאֲכָל וְכִי תַאֲוָה-הוּא לָעֵינַיִם, וְנֶחְמָד הָעֵץ לְהַשְׂכִּיל, וַתִּקַּח מִפִּרְיוֹ, וַתֹּאכַל; וַתִּתֵּן גַּם-לְאִישָׁהּ עִמָּהּ, וַיֹּאכַל. 6 And when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of the fruit thereof, and did eat; and she gave also unto her husband with her, and he did eat.

18727 וְיֹאכַל 5 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Gen. 27:31; Exod. 2:20; 10:12; 1 Kings 13:18; Cant. 4:16 לא וַיַּעַשׂ גַּם־הוּא מַטְעַמִּים, וַיָּבֵא לְאָבִיו; וַיֹּאמֶר לְאָבִיו, יָקֻם אָבִי וְיֹאכַל מִצֵּיד בְּנוֹ--בַּעֲבֻר, תְּבָרְכַנִּי נַפְשֶׁךָ. 1 And he also made savoury food, and brought it unto his father; and he said unto his father: 'Let my father arise, and eat of his son's venison, that thy soul may bless me.'

18728 וַיֹּאכֵלוּ 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Gen. 18:8; 19:3; Jdg. 14:9; 1 Sam. 28:25; 1 Kings 19:21; Hos. 8:13 ח וַיִּקַּח חֶמְאָה וְחָלָב, וּבֶן־הַבָּקָר אֲשֶׁר עָשָׂה, וַיִּתֵּן, לִפְנֵיהֶם; וְהוּא־עֹמֵד עֲלֵיהֶם תַּחַת הָעֵץ, וַיֹּאכֵלוּ. 8 And he took curd, and milk, and the calf which he had dressed, and set it before them; and he stood by them under the tree, and they did eat.

18729 וַיֹּאכְלוּ 25 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Gen. 24:54; 26:30; 31:46, 54; Exod. 24:11; Jos. 5:11f; Jdg. 9:27; 19:4, 6, 8, 21; 2 Kings 4:44; 6:23; 7:8; 1 Chr. 29:22; 2 Chr. 30:22; Ezr. 6:21; Neh. 9:25; Job 42:11; Psalm 78:29; 106:28; Isa. 9:11; Jer. 8:16; 41:1 נד וַיֹּאכְלוּ וַיִּשְׁתּוּ, הוּא וְהָאֲנָשִׁים אֲשֶׁר־עִמּוֹ--וַיָּלִינוּ; וַיָּקוּמוּ בַבֹּקֶר, וַיֹּאמֶר שַׁלְּחֻנִי לַאדֹנִי. 54 And they did eat and drink, he and the men that were with him, and tarried all night; and they rose up in the morning, and he said: 'Send me away unto my master.'

18730 וְיֹאכֵלוּ 3 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to

feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל 2 Kings
4:41ff מא וַיֹּאמֶר, וּקְחוּ־קֶמַח, וַיַּשְׁלֵךְ, אֶל־הַסִּיר; וַיֹּאמֶר, צַק לָעָם וְיֹאכֵלוּ, וְלֹא הָיָה דָּבָר רָע,
בַּסִּיר. {ס} 41 But he said: 'Then bring meal.' And he cast it into the pot; and he said:
'Pour out for the people, that they may eat.' And there was no harm in the pot. {S}

18731 וְיֹאכְלוּ 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל 2 Kings
6:22; Prov. 1:31 כב וַיֹּאמֶר לֹא תַכֶּה, הַאֲשֶׁר שָׁבִיתָ בְּחַרְבְּךָ וּבְקַשְׁתְּךָ אַתָּה מַכֶּה; שִׂים לֶחֶם
וָמַיִם לִפְנֵיהֶם, וְיֹאכְלוּ וְיִשְׁתּוּ, וְיֵלְכוּ, אֶל־אֲדֹנֵיהֶם. 22 And he answered: 'Thou shalt not smite
them; hast thou taken captive with thy sword and with thy bow those whom thou wouldest
smite? set bread and water before them, that they may eat and drink, and go to their master.'

18732 וְיֹאכְלוּהָ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural | third person feminine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume
398 אָכַל Prov. 30:17 יז עַיִן, תִּלְעַג לְאָב-- וְתָבֻז לִיקְּהַת-אֵם: יִקְּרוּהָ, עֹרְבֵי-נַחַל;
וְיֹאכְלוּהָ בְנֵי-נָשֶׁר. 17 The eye that mocketh at his father, and despiseth to obey his
mother, {N} the ravens of the valley shall pick it out, and the young vultures shall eat it. {P}

18733 וַיַּאֲכִלוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל 2 Chr. 28:15 טו וַיָּקֻמוּ הָאֲנָשִׁים אֲשֶׁר־נִקְּבוּ בְשֵׁמוֹת
וַיַּחֲזִיקוּ בַשִּׁבְיָה, וְכָל־מַעֲרֻמֵּיהֶם הִלְבִּישׁוּ מִן־הַשָּׁלָל, וַיַּלְבִּשֻׁם וַיַּנְעִלוּם וַיַּאֲכִלוּם וַיַּשְׁקוּם וַיְסֻכוּם וַיְנַהֲלוּם
בַּחֲמֹרִים לְכָל־כּוֹשֵׁל, וַיְבִיאוּם יְרֵחוֹ עִיר־הַתְּמָרִים אֵצֶל אֲחֵיהֶם; וַיָּשׁוּבוּ, שֹׁמְרוֹן. {פ} 15 And
the men that have been mentioned by name rose up, and took the captives, and with the spoil
clothed all that were naked among them, and arrayed them, and shod them, and gave them to
eat and to drink, and anointed them, and carried all the feeble of them upon asses, and

brought them to Jericho, the city of palm-trees, unto their brethren; then they returned to Samaria. {P}

18734 וַיַּאֲכִלְךָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | second person masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Deut. 8:3 ג וַיְעַנְּךָ, וַיַּרְעִבֶךָ, וַיַּאֲכִלְךָ אֶת-הַמָּן אֲשֶׁר לֹא-יָדַעְתָּ, וְלֹא יָדְעוּן אֲבֹתֶיךָ: לְמַעַן הוֹדִיעֲךָ, כִּי לֹא עַל-הַלֶּחֶם לְבַדּוֹ יִחְיֶה הָאָדָם--כִּי עַל-כָּל-מוֹצָא פִי-יְהוָה, יִחְיֶה הָאָדָם. 3 And He afflicted thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that He might make thee know that man doth not live by bread only, but by every thing that proceedeth out of the mouth of the LORD doth man live.

18735 וַיֹּאכְלֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Psalms 78:45 מה יְשַׁלַּח בָּהֶם עָרֹב, וַיֹּאכְלֵם; וּצְפַרְדֵּעַ, וַתַּשְׁחִיתֵם. 45 He sent among them swarms of flies, which devoured them; and frogs, which destroyed them.

18736 וַיַּאֲכִלֵנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Ezek. 3:2 ב וָאֶפְתַּח, אֶת-פִּי; וַיַּאֲכִילֵנִי, אֵת הַמְּגִלָּה הַזֹּאת. 2 So I opened my mouth, and He caused me to eat that roll.

18737 וַיֹּאֶל 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular to swear, to be put under oath; 422 אָלָה 1 Sam. 14:24; 17:39; (Job 6:9 H2974); כד וְאִישׁ-יִשְׂרָאֵל נִגַּשׂ, בַּיּוֹם הַהוּא; וַיֹּאֶל שָׁאוּל אֶת-הָעָם לֵאמֹר, אָרוּר הָאִישׁ אֲשֶׁר-יֹאכַל לֶחֶם עַד-הָעֶרֶב וְנִקַּמְתִּי מֵאֹיְבַי, וְלֹא-טָעַם כָּל-הָעָם, לָחֶם. {ס}

24 And the men of Israel were distressed that day; but Saul adjured the people, saying: 'Cursed be the man that eateth any food until it be evening, and I be avenged on mine enemies.' So none of the people tasted food. {S}

18738 וְיֹאֵל 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to begin, make a beginning, show willingness, undertake to do, be pleased, be determined ; 1a) (Hiphil) ; 1a1) to agree to, show willingness, acquiesce, accept an invitation, be willing ; 1a2) to undertake ; 1a3) to resolve, be pleased, be determined 2974 יָאַל Job 6:9 ט וְיֹאֵל אֱלוֹהַּ, וִידַכְּאֵנִי; יַתֵּר יָדוֹ, וִיבַצְּעֵנִי. 9 Even that it would please God to crush me; that He would let loose His hand, and cut me off!

18739 וַיַּאֲמִינוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to support, confirm, be faithful ; 1a) (Qal) ; 1a1) to support, confirm, be faithful, uphold, nourish ; 1a1a) foster-father (subst.) ; 1a1b) foster-mother, nurse ; 1a1c) pillars, supporters of the door ; 1b) (Niphal) ; 1b1) to be established, be faithful, be carried, make firm ; 1b1a) to be carried by a nurse ; 1b1b) made firm, sure, lasting ; 1b1c) confirmed, established, sure ; 1b1d) verified, confirmed ; 1b1e) reliable, faithful, trusty ; 1c) (Hiphil) ; 1c1) to stand firm, to trust, to be certain, to believe in ; 1c1a) stand firm ; 1c1b) trust, believe 539 אָמַן Exod. 14:31; Psalm 106:12; Jon. 3:5 לא וַיַּרְא יִשְׂרָאֵל אֶת־הַיָּד הַגְּדֹלָה, אֲשֶׁר עָשָׂה יְהוָה בְּמִצְרַיִם, וַיִּירְאוּ הָעָם, אֶת־יְהוָה; וַיַּאֲמִינוּ, בַּיהוָה, וּבְמֹשֶׁה, עַבְדּוֹ. {ר} {ש} 31 And Israel saw the great work which the LORD did upon the Egyptians, and the people feared the LORD; and they believed in the LORD, and in His servant Moses. {P}

18740 וַיַּאֲמֵן 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to support, confirm, be faithful ; 1a) (Qal) ; 1a1) to support, confirm, be faithful, uphold, nourish ; 1a1a) foster-father (subst.) ; 1a1b) foster-mother, nurse ; 1a1c) pillars, supporters of the door ; 1b) (Niphal) ; 1b1) to be established, be faithful, be carried, make firm ; 1b1a) to be carried by a nurse ; 1b1b) made firm, sure, lasting ; 1b1c) confirmed, established, sure ; 1b1d) verified, confirmed ; 1b1e) reliable, faithful, trusty ; 1c) (Hiphil) ; 1c1) to stand firm, to trust, to be certain, to believe in ; 1c1a) stand firm ; 1c1b) trust, believe 539 אָמַן Exod. 4:31; 1 Sam. 27:12 לא וַיַּאֲמֵן, הָעָם; וַיִּשְׁמְעוּ כִּי־פָקַד יְהוָה אֶת־בְּנֵי יִשְׂרָאֵל, וְכִי רָאָה אֶת־עָנְיָם, וַיִּקְּדוּ, וַיִּשְׁתַּחֲוּוּ. 31 And the people believed; and when they heard that the LORD had remembered the children of Israel, and that He had seen their affliction, then they bowed their heads and worshipped.

18741 וְיֵאָמֵן 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine singular 1) to support, confirm, be faithful ; 1a) (Qal) ; 1a1) to support, confirm, be faithful, uphold, nourish ; 1a1a) foster-father (subst.) ; 1a1b) foster-mother, nurse ; 1a1c) pillars, supporters of the door ; 1b) (Niphal) ; 1b1) to be established, be faithful, be carried, make firm ; 1b1a) to be carried by a nurse ; 1b1b) made firm, sure, lasting ; 1b1c) confirmed, established, sure ; 1b1d) verified, confirmed ; 1b1e) reliable, faithful, trusty ; 1c) (Hiphil) ; 1c1) to stand firm, to trust, to be certain, to believe in ; 1c1a) stand firm ; 1c1b) trust, believe 539 אָמַן 1 Chr. 17:24 כד וְיֵאָמֵן וְיִגְדַּל שִׁמְךָ עַד־עוֹלָם,

לֵאמֹר--יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, אֱלֹהִים לְיִשְׂרָאֵל; וּבֵית-דָּוִיד עַבְדְּךָ, נָכוֹן לְפָנֶיךָ. 24 Yea, let it be established, and let Thy name be magnified for ever, that it may be said: The LORD of hosts is the God of Israel, even a God to Israel; and the house of David Thy servant shall be established before Thee.

18742 וְיֵאָמְנוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to support, confirm, be faithful ; 1a) (Qal) ; 1a1) to support, confirm, be faithful, uphold, nourish ; 1a1a) foster-father (subst.) ; 1a1b) foster-mother, nurse ; 1a1c) pillars, supporters of the door ; 1b) (Niphal) ; 1b1) to be established, be faithful, be carried, make firm ; 1b1a) to be carried by a nurse ; 1b1b) made firm, sure, lasting ; 1b1c) confirmed, established, sure ; 1b1d) verified, confirmed ; 1b1e) reliable, faithful, trusty ; 1c) (Hiphil) ; 1c1) to stand firm, to trust, to be certain, to believe in ; 1c1a) stand firm ; 1c1b) trust, believe 539 אָמַן Gen. 42:20 כ וְאֶת-אֲחִיכֶם הַקָּטֹן תָּבִיאוּ אֵלַי, וְיֵאָמְנוּ דִבְרֵיכֶם וְלֹא תָמוּתוּ; וַיַּעֲשׂוּ-כֵן. 20 and bring your youngest brother unto me; so shall your words be verified, and ye shall not die.' And they did so.

18743 וַיְאַמֶּץ- 1 וַיְאַמֶּץ-לוֹ Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard ; 1a) (Qal) to be strong, brave, bold ; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure ; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to ; 1d) (Hiphil) to exhibit strength, be strong, feel strong 553 אָמַץ Isa. 44:14 יד לִכְרָת-לוֹ אֲרָזִים--וַיִּקַּח תִּרְזָה וְאַלּוֹן, וַיְאַמֶּץ-לוֹ בַּעֲצֵי-יָעַר; נָטַע אֹרֶן, וְגֶשֶׁם יְגַדֵּל. 14 He heweth him down cedars, and taketh the ilex and the oak, and strengtheneth for himself one among the trees of the forest; he planteth a bay-tree, and the rain doth nourish it.

18744 וַיְאַמֵּץ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard ; 1a) (Qal) to be strong, brave, bold ; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure ; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to ; 1d) (Hiphil) to exhibit strength, be strong, feel strong 553 אָמַץ 2 Chr. 36:13 יג וְגַם בַּמֶּלֶךְ נְבוּכַדְנֶאצַּר, מָרָד, אֲשֶׁר הִשְׁבִּיעוֹ, בֵּאלֹהִים; וַיֶּקֶשׁ אֶת-עָרְפּוֹ, וַיְאַמֵּץ אֶת-לְבָבוֹ, מִשּׁוּב, אֶל-יְהוָה אֱלֹהֵי יִשְׂרָאֵל. 13 And he also rebelled against king Nebuchadnezzar, who had made him swear by God; but he stiffened his neck, and hardened his heart from turning unto the LORD, the God of Israel.

18745 וְיַאֲמֵץ 2 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard ; 1a) (Qal) to be strong, brave, bold ; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure ; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to ; 1d) (Hiphil) to exhibit strength, be strong, feel strong 553 אָמַץ Psalm 27:14; 31:25

יד קַוֵּה, אֶל-יְהוָה: חֲזַק, וְיַאֲמֵץ לִבֶּךָ; וְקַוֵּה, אֶל-יְהוָה. 14 Wait on the LORD; be strong, and let thy heart take courage; yea, wait thou for the LORD. {P}

18746 וַיְאַמְּצֻהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard ; 1a) (Qal) to be strong, brave, bold ; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure ; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to ; 1d) (Hiphil) to exhibit strength, be strong, feel strong 553 אָמַץ 2 Chr. 24:13 יג וַיַּעֲשׂוּ עֹשֵׂי הַמְּלָאכָה, וַתַּעַל אֲרוּכָה לַמְּלָאכָה בְּיָדָם; וַיַּעֲמִידוּ אֶת-בֵּית הָאֱלֹהִים, עַל-מַתְכֻּנְתּוֹ--וַיְאַמְּצֻהוּ. 13 So the workmen wrought, and the work was perfected by them, and they set up the house of God in its state, and strengthened it.

18747 וַיֶּאֶמְצוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be strong, alert, courageous, brave, stout, bold, solid, hard ; 1a) (Qal) to be strong, brave, bold ; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure ; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to ; 1d) (Hiphil) to exhibit strength, be strong, feel strong 553 אָמַץ 2 Chr. 13:18 יח וַיִּכָּנְעוּ בְנֵי-יִשְׂרָאֵל, בָּעֵת הַהִיא; וַיֶּאֶמְצוּ, בְּנֵי יְהוּדָה, כִּי נִשְׁעֲנוּ, עַל-יְהוָה אֱלֹהֵי אֲבוֹתֵיהֶם. 18 Thus the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied upon the LORD, the God of their fathers.

18748 וַיְאַמְּצוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to be strong, alert, courageous, brave, stout, bold, solid, hard ; 1a) (Qal) to be strong, brave, bold ; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure ; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to ; 1d) (Hiphil) to exhibit strength, be strong, feel strong 553 אָמַץ 2 Chr. 11:17 יז וַיְחַזְּקוּ אֶת-מַלְכוּת יְהוּדָה, וַיְאַמְּצוּ אֶת-רְחַבְעָם בֶּן-שְׁלֹמֹה לְשָׁנִים שָׁלוֹשׁ: כִּי הָלְכוּ, בְּדֶרֶךְ דָּוִיד וּשְׁלֹמֹה--לְשָׁנִים שָׁלוֹשׁ. 17 So they strengthened the kingdom of Judah, and made Rehoboam the son of Solomon strong, three years; for they walked three years in the way of David and Solomon.

18749 וַיֵּאָמַר 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Joshua 2:2 ב וַיֵּאָמַר, לְמֶלֶךְ יְרִיחוֹ לֵאמֹר: הִנֵּה אֲנָשִׁים בָּאוּ הֵנָּה הַלַּיְלָה, מִבְּנֵי יִשְׂרָאֵל--לַחְפֹּר אֶת-הָאָרֶץ. 2 And it was told the king of Jericho, saying: 'Behold, there came men in hither to-night of the children of Israel to search out the land.'

18750 וַיֹּאמַר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Job 8:1; א וַיַּעַן, בִּלְדַּד הַשּׁוּחִי; וַיֹּאמַר. 1 {S} Then answered Bildad the Shuhite, and said:

18751 וַיֹּאמֶר 122 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Gen. 14:19; 15:8; 16:8; 18:3, 23, 27, 29; 19:7; 20:4; 24:12, 34; 27:36; 28:13, 17; 30:28; 33:5; 37:30; 43:29; 47:30; 48:9, 15; Exod. 2:14; 5:22; 32:5, 31; 33:14, 18; Num. 11:27f; 21:2; 23:7, 12, 18; 24:3, 15, 20f, 23; Deut. 33:2, 7; Jos. 7:20; Jdg. 6:18; 8:19; 11:30; 13:8; 15:18; 16:28; 20:4; Ruth 2:6; 1 Sam. 3:18; 7:12; 22:9, 14; 2 Sam. 3:33; 15:21; 19:27; 20:20; 22:2; 23:15; 1 Kings 1:29; 8:23; 17:10f, 20f; 18:36; 2 Kings 1:8; 2:14; 6:17f; 7:2, 19; 13:14; 19:15; 1 Chr. 11:17; 2 Chr. 6:14; 14:10; 20:6; Job 1:7, 9, 14, 16ff; 2:2, 4; 3:2; 4:1; 6:1; 9:1; 11:1; 12:1; 15:1; 16:1; 18:1; 19:1; 20:1; 21:1; 22:1; 23:1; 25:1; 26:1; 27:1; 29:1; 32:6; 34:1; 35:1; 36:1; 38:1; 40:1, 3, 6; 42:1; Psalm 18:2; Isa. 38:3; Daniel 8:16; 9:22; Amos 1:2; Jon. 3:4; 4:2; Zech. 1:10, 12 יט וַיְבָרְכֵהוּ, וַיֹּאמַר: בָּרוּךְ אַבְרָם לְאֵל עֶלְיוֹן, קֹנֵה שָׁמַיִם וָאָרֶץ. 19 And he blessed him, and said: 'Blessed be Abram of God Most High, Maker of heaven and earth;

18752 וַיֹּאמֶר 1953 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Gen. 1:3, 6, 9, 11, 14, 20, 24, 26, 28f; 2:18, 23; 3:1, 4, 9ff, 22; 4:6, 8ff, 13, 15, 23; 6:3, 7, 13; 7:1; 8:21; 9:1, 8, 12, 17, 25f; 11:6; 12:1, 7, 11, 18; 13:8; 14:21f; 15:2f, 5, 7, 9, 13; 16:6, 9ff; 17:1, 9, 15, 17ff; 18:6, 9f, 13, 15, 20, 26, 28ff; 19:2, 14, 17f, 21; 20:2f, 6, 9ff, 15; 21:12, 17, 22, 24, 26, 29f; 22:1f, 5, 7f, 11f, 16; 24:2, 5f, 17, 23, 27, 31, 33, 40, 54ff, 65; 25:23, 30ff; 26:2, 7, 9f, 16, 22, 24, 27; 27:1f, 11, 18ff, 24ff, 31ff, 41; 28:1, 16; 29:4ff, 14f, 18f, 21, 25f; 30:2, 25, 27, 29, 31, 34; 31:3, 5, 11f, 24, 26, 31, 36, 43, 46, 48, 51; 32:3, 9f, 17, 27ff; 33:5, 8ff, 12f, 15; 34:4, 11, 30; 35:1f, 10f; 37:6, 9f, 13f, 16f, 21f, 26, 33, 35; 38:8, 11, 16ff, 22ff, 26; 39:8; 40:8f, 12, 16, 18; 41:15, 25, 38f, 41, 44, 55; 42:1f, 7, 9, 12, 14, 18, 28, 33, 36ff; 43:2f, 6, 8, 11, 16, 23, 27, 29, 31; 44:10, 15ff, 25, 27; 45:3f, 17, 24, 28; 46:2f, 30f; 47:1, 3, 5, 8f, 16, 23, 29, 31; 48:1ff, 8f, 11, 18f, 21; 49:1, 29; 50:6, 19, 24; Exod. 1:9, 15f, 18; 2:13f, 18, 20; 3:3ff, 11ff; 4:1ff, 6f, 10f, 13f, 18f, 21, 27; 5:2, 4f, 17; 6:1f, 30; 7:1, 8, 14, 19, 26; 8:1, 4ff, 12, 16, 21f, 24f; 9:1, 8, 13, 22, 27, 29; 10:1, 8ff, 12, 16, 21, 24f, 28f; 11:1, 4, 9; 12:1, 21, 31, 43; 13:3; 14:13, 15, 25f; 15:26; 16:4, 6, 8f, 15, 19, 23, 25, 28, 32f; 17:2f, 5, 9, 14, 16; 18:6, 10, 14f, 17; 19:9f, 15, 21, 23ff; 20:20, 22; 24:8, 12; 30:34; 31:12; 32:2, 9, 11, 17f, 21f, 26f, 29f, 33; 33:5, 12, 15, 17, 19ff; 34:1, 9f, 27; 35:1, 4, 30; Lev. 8:5, 31; 9:2, 6f; 10:3f, 6; 16:2; 21:1; Num. 3:40; 7:4, 11; 9:8; 10:29ff, 35; 11:11, 16, 21, 23, 29; 12:4, 6, 11, 14; 13:17, 30; 14:11, 13, 20, 41; 15:35, 37; 16:8, 15f, 28; 17:11, 25; 18:1, 20; 20:10, 12, 18, 20, 23; 21:8, 34; 22:4, 8ff, 12f, 18, 20, 29f, 32, 34f, 37f; 23:1, 3ff, 11, 13, 15ff, 25ff, 29; 24:10, 12; 25:4f; 26:1; 27:6, 12, 18; 30:1; 31:15, 21, 25; 32:6, 20, 25, 29; Deut. 1:42; 2:2, 9, 31; 3:2, 26; 5:1, 28; 9:12f; 10:11; 18:17; 29:1; 31:2, 7, 14, 16, 23; 32:20, 46; 33:27; 34:4; Jos. 1:1; 3:5ff, 9f; 4:1, 5, 15, 21; 5:9, 13ff; 6:2, 6, 16; 7:2, 7, 10, 19, 25; 8:1, 18; 9:8; 10:8, 12, 18, 22, 24f; 11:6; 13:1; 14:6; 15:16, 18; 17:15, 17; 18:3; 22:2, 8, 31; 23:2; 24:2, 16, 19, 21f, 27; Jdg. 1:2f, 7, 12, 14; 2:1, 20; 3:19f, 28; 4:8, 19f; 6:8, 12ff, 20, 22f, 25, 31, 36, 39; 7:2, 4f, 7, 9, 13ff, 17; 8:2, 5ff, 9, 15, 18, 20f, 23f; 9:7, 9, 15, 28f, 36ff, 48, 54; 10:11; 11:7, 9, 13, 15, 19, 35, 38; 12:2, 5f; 13:3, 7, 11ff, 15ff, 22; 14:2f, 12, 14, 16, 18; 15:1ff, 7, 11f, 16; 16:7, 11, 13, 17, 20, 26, 30; 17:2, 9f, 13; 18:4, 6, 18, 24; 19:5f, 8f, 11ff, 17f, 20, 23, 28; 20:18, 23, 28; Ruth 2:4f, 8, 11, 14; 3:9f, 14f; 4:1ff, 8f; 1 Sam. 1:8, 14, 17, 23; 2:16, 23, 27; 3:4ff, 8ff, 16f; 4:14, 16f; 7:3, 5; 8:7, 10f, 22; 9:3, 6ff, 10, 18f, 21, 23f; 10:1, 11f, 14ff, 18, 22, 24; 11:2, 5, 12ff; 12:1, 5f, 10, 20; 13:9, 11, 13; 14:1, 6ff, 12, 17ff, 28f, 33f, 36, 38, 40ff; 15:1, 6, 13ff, 20, 22, 24, 26, 28, 30, 32f; 16:1f, 4ff, 17ff; 17:8, 10, 17, 25ff, 32ff, 37, 39, 43ff, 55f, 58; 18:8, 11, 17f, 21, 23, 25; 19:4, 17, 22; 20:1ff, 9ff, 18, 27, 29f, 32, 36f, 40, 42; 21:2f, 5f, 9f, 15; 22:3, 5, 7, 12f, 16ff, 22; 23:2, 4, 7, 9ff, 17, 21; 24:7, 10, 17f; 25:5, 10, 13, 32, 39; 26:6, 8ff, 14f, 17f, 21f, 25; 27:1, 5, 10; 28:1f, 7f, 11, 13ff, 23; 29:3, 6, 8f; 30:7f, 13, 15, 23; 31:4; 2 Sam. 1:3ff, 8f, 13ff, 18; 2:1, 5, 14, 20f, 26f; 3:7f, 13, 16, 21, 24, 28, 31, 38; 4:9; 5:2, 6, 8, 19f, 23; 6:9, 21; 7:2f, 18; 9:1ff, 6ff, 11; 10:2, 5, 11; 11:3, 8, 10ff, 23, 25; 12:1, 5, 7, 13, 19, 22, 27; 13:4ff, 9ff, 15, 17, 20, 24ff, 32, 35; 14:2, 5, 8, 10ff, 18f, 21f, 24, 30ff; 15:2ff, 7, 9, 14, 19, 22, 25, 27, 31, 33; 16:2ff, 9ff, 16ff, 20f; 17:1, 5ff, 14f; 18:2ff, 10ff, 14, 20ff, 25ff; 19:6, 20, 22ff, 26, 30f, 34f, 39, 44; 20:1, 4, 6, 9, 11, 17; 21:1ff, 6, 16; 23:17; 24:2f, 10, 13f, 16ff, 21ff; 1 Kings 1:11, 16, 24, 28, 32f, 36, 41ff, 52f; 2:13ff, 17, 20, 22, 30f, 36, 38, 42, 44; 3:5f, 11, 23ff, 27; 5:21; 8:15, 18; 9:3, 13; 11:11, 21f, 31; 12:5, 9, 26, 28; 13:2, 6, 8, 13ff, 18, 26, 31; 14:2, 6; 17:1, 13, 19, 23; 18:5, 7ff, 15, 17f, 21f, 25, 27, 30, 34, 40f, 43f; 19:4f, 7, 9ff, 13ff, 20; 20:3f, 7, 9ff, 18, 22, 28, 32ff, 36f, 39f, 42; 21:3f, 6, 20; 22:3ff, 11, 14ff, 24ff, 28, 30, 34; 2 Kings 1:2, 5f; 2:2ff, 9f, 16ff, 20f; 3:7f, 10ff, 16; 4:2f, 6f, 12ff, 19, 23, 25, 27, 29, 36, 38, 41ff; 5:5, 7, 11, 15ff, 19ff, 25f; 6:2f, 5ff, 11ff, 15f, 19ff, 27f, 31, 33; 7:1f, 12f, 19; 8:5, 8ff, 12ff; 9:1, 5f, 11f, 15, 17ff, 21ff, 25, 27, 32ff, 36; 10:8f, 13ff, 18, 20, 22ff, 30; 11:15; 12:5, 8; 13:15ff; 18:19, 22, 26ff; 19:6; 20:1, 7ff, 14ff, 19; 22:8f; 23:17f, 27; 25:24; 1 Chr. 10:4; 11:2, 6, 19; 12:18; 13:2; 14:10ff, 14; 15:12, 16; 17:1f, 16; 19:2, 5, 12; 21:2f, 8, 11, 13, 15, 17, 22ff, 27; 22:1f, 5, 7; 28:2, 6, 20; 29:1, 10, 20; 2 Chr. 1:2, 7f, 11, 18; 2:10f; 6:4, 8; 7:12; 10:5, 9; 12:5; 13:4; 14:3, 6; 15:2; 16:7; 18:3ff, 10, 13ff, 23ff, 27, 29, 33; 19:2, 6; 20:15, 20; 23:3, 14; 24:5f, 8, 20; 25:9, 15f; 28:9, 23; 29:5, 21, 27, 30f; 31:4, 10f; 32:1, 12, 24; 33:16; 34:15; 35:3, 23; Ezr. 2:63; 4:3; 10:2, 10; Neh. 2:2, 4, 6; 3:34f; 4:4; 5:9; 6:10; 7:3, 65; 8:9f; Est. 1:13, 16; 3:8, 11; 4:13; 5:3, 5f, 12; 6:1, 3ff, 10; 7:2, 5, 8f; 8:7; 9:12, 14; Job 1:7f, 12, 21; 2:2f, 6, 10; 28:28; 33:24, 27; 36:10; 42:7; Psalm 52:2; 106:23; 107:25; Prov. 4:4; Isa. 3:16; 6:7, 9, 11; 7:3, 12f; 8:1, 3; 20:3; 21:9; 23:12; 29:13; 36:4, 7, 11ff; 37:6; 38:1, 21f; 39:3ff, 8; 49:3, 6; 63:8; Jer. 1:7, 9, 12, 14; 3:6, 11; 9:12; 11:6, 9; 13:6; 14:11, 14; 15:1; 19:14; 20:3; 21:3; 24:3; 26:12, 18; 28:5f, 11, 15; 32:6, 8; 36:18; 37:14, 17f; 38:5, 12, 14f, 17, 19f, 24; 40:2, 16; 41:6; 42:4, 9; 43:2; 44:20, 24; 46:8; 51:61; Ezek. 2:1, 3; 3:1, 3f, 10, 22, 24; 4:13, 15f; 8:5f, 8f, 12f, 15, 17; 9:4, 7, 9; 10:2; 11:2, 5; 23:36; 37:3f, 9, 11; 41:4; 42:13; 43:7, 18; 44:2, 5; 46:20, 24; 47:6, 8; Daniel 1:3, 10f; 2:2f; 8:13f, 17, 19; 10:11f, 19f; 12:6, 9; Hos. 1:2, 4, 6, 9; 3:1; 12:9; Joel 2:19; Amos 7:8, 12, 14f; 8:2; 9:1; Jon. 1:6, 9, 12; 2:3, 11; 3:7; 4:4, 8ff; Hab. 2:2; Hag. 1:13; 2:13f; Zech. 1:9, 14; 2:2, 4, 6, 8; 3:2, 4; 4:2, 5f, 13f; 5:2f, 5f, 8, 11; 6:5, 7; 11:13, 15

ג וַיֹּאמֶר אֱלֹהִים, יְהִי אוֹר; וַיְהִי־אוֹר.

3 And God said: 'Letthere be light.' Andthere was light.

18753 וְיֵאמַר 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) (P'al) to say, to speak, to command, to tell, to relate 560
אֲמַר Dan. 4:32 לב וְכָל־דארי (דָּיְרֵי) אַרְעָא, כְּלָה חֲשִׁיבִין, וּכְמִצְבְּיֵהּ עָבֵד בְּחֵיל
שְׁמַיָּא, ודארי (וְדָיְרֵי) אַרְעָא; וְלָא אִיתַי דִּי־יְמַחֵא בִידֵהּ, וְיֵאמַר לֵהּ מָה עֲבַדְתְּ. 32 And all the inhabitants of the earth are reputed as nothing; and He doeth according to His will in the host of heaven, and among the inhabitants of the earth; and none can stay His hand, or say unto Him: What doest Thou?

18754 וְיֹאמַר 6 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559
אָמַר 2 Kings 9:17; Psalms 58:12; Isa. 44:16f; 58:9; Hab. 2:6 יז וְהַצֹּפֶה עֹמֵד עַל־
הַמִּגְדָּל בְּיִזְרְעֶאל, וַיַּרְא אֶת־שִׁפְעַת יֵהוּא בְּבֹאוֹ, וַיֹּאמֶר, שִׁפְעַת אֲנִי רֹאֶה; וַיֹּאמֶר יְהוֹרָם, קַח רַכָּב וּשְׁלַח
לִקְרָאתָם־־וְיֹאמַר הֲשָׁלוֹם. 17 Now the watchman stood on the tower in Jezreel, and he spied the company of Jehu as he came, and said: 'I see a company.' And Joram said: 'Take a horseman, and send to meet them, and let him say: Is it peace?'

18755 וַיֹּאמְרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch
559 אָמַר Exod. 14:5 ה וַיֻּגַּד לְמֶלֶךְ מִצְרַיִם, כִּי בָרַח הָעָם; וַיֵּהָפֵךְ לְבַב פַּרְעֹה
וַעֲבָדָיו, אֶל־הָעָם, וַיֹּאמְרוּ מַה־זֹּאת עָשִׂינוּ, כִּי־שִׁלַּחְנוּ אֶת־יִשְׂרָאֵל מֵעָבְדֵנוּ. 5 And it was told the king of Egypt that the people were fled; and the heart of Pharaoh and of his servants was turned towards the people, and they said: 'What is this we have done, that we have let Israel go from serving us?

18756 וַיֹּאמְרוּ 301 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Gen. 11:3f; 18:5, 9; 19:2, 5, 9, 12; 24:50, 57f, 60; 26:28, 32; 29:4ff, 8; 34:14, 31; 37:8, 19, 32; 38:21; 40:8; 42:7, 10, 13, 21; 43:7, 18, 20, 28; 44:7; 47:3f, 18, 25; 50:11, 15, 18; Exod. 5:1, 3, 10, 21; 8:15; 10:3, 7; 14:11; 15:1; 16:3, 15; 17:2; 19:8; 20:19; 24:3, 7; 32:1, 4, 8, 23; 36:5; Num. 9:7; 11:4; 12:2; 13:27; 14:2, 4, 7, 10; 16:3, 12, 22; 17:27; 20:3, 19; 21:7; 22:14, 16; 31:49; 32:2, 5, 16; 36:2; Deut. 1:25; Jos. 2:14, 17, 24; 6:7; 7:3; 9:6ff, 11, 19, 21, 24; 17:16; 24:22, 24; Jdg. 1:24; 3:24; 6:29f; 8:1, 18, 22, 25; 9:8, 10, 12, 14; 10:15, 18; 11:2, 6, 8, 10; 12:1, 5f; 14:13, 15, 18; 15:6, 10ff; 16:5, 23, 25; 18:2f, 5, 8f, 14, 19, 23, 25; 19:22; 20:3, 18, 32; 21:3, 5f, 8, 16f, 19; Ruth 2:4; 4:11; 1 Sam. 4:3, 6f; 5:8, 11; 6:3f, 20; 7:6, 8; 8:5, 19; 9:11; 10:24; 11:1, 3, 9f; 12:4, 19; 14:11f, 36, 40; 15:16; 16:15; 21:12; 23:3; 24:5; 28:7; 29:3f; 30:20, 22; 2 Sam. 4:8; 5:1; 10:3; 12:19, 21; 14:7; 15:15; 17:20f; 19:42; 21:4f; 1 Kings 1:2, 25, 39; 18:24, 39; 20:5, 8, 31ff; 22:6; 2 Kings 1:6, 8; 2:3, 5, 15f, 19, 23; 3:23; 4:40; 5:13; 6:1; 7:3, 6, 9; 9:12f; 10:4, 13; 11:12; 17:26; 19:3; 23:17; 1 Chr. 11:5; 13:4; 16:36; 19:3; 2 Chr. 12:6; 18:5;

23:11; 26:18; 28:13; 29:18; 35:25; Ezr. 4:2; 10:12; Neh. 1:3; 2:18f; 4:5f; 5:12f; 8:1; 9:5, 18; Est. 2:2; 3:3; 6:3, 5, 13; Job 21:14; Psalm 54:2; 94:7; Isa. 29:15; 37:3; Jer. 5:12; 6:16f; 18:18; 26:11, 16f; 35:6; 36:15f, 19; 38:4; 40:14; 41:8; 42:2; 46:16; Ezek. 24:19; Jon. 1:7f, 10f, 14; Hag. 2:12f; Zech. 1:6, 11 ג וַיֹּאמְרוּ אִישׁ אֶל־רֵעֵהוּ, הָבָה נִלְבְּנָה לְבֵנִים, וְנִשְׂרְפָה, לִשְׂרֵפָה; וַתְּהִי לָהֶם הַלְּבֵנָה, לְאָבֶן, וְהַחֵמָר, הָיָה לָהֶם לַחֹמֶר. 3 And they said one to another: 'Come, let us make brick, and burn them thoroughly.' And they had brick for stone, and slime had they for mortar.

18757 וְיֹאמְרוּ 9 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Deuteronomy 32:7; 1 Chr. 16:31; Job 38:35; Psalms 35:27; 70:5; Isa. 14:10; 43:9; Jer. 16:19; Joel 2:17 ז זְכֹר יְמוֹת עוֹלָם, בִּינוּ שְׁנוֹת דֹּר־וָדֹר; {ס} שְׁאַל אָבִיךָ וְיַגֵּדְךָ, זְקֵנֶיךָ וְיֹאמְרוּ לָךְ. {ר} 7 Remember the days of old, consider the years of many generations; ask thy father, and he will declare unto thee, thine elders, and they will tell thee.

18758 וַיֵּאָנְחוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) (Niphal) sigh, groan (in pain or grief), gasp ; 1a) moan (of cattle) 584 אָנַח Exod. 2:23 כג וַיְהִי בַיָּמִים הָרַבִּים הָהֵם, וַיָּמָת מֶלֶךְ מִצְרַיִם, וַיֵּאָנְחוּ בְנֵי־יִשְׂרָאֵל מִן־הָעֲבֹדָה, וַיִּזְעָקוּ; וַתַּעַל שַׁוְעָתָם אֶל־הָאֱלֹהִים, מִן־הָעֲבֹדָה. 23 And it came to pass in the course of those many days that the king of Egypt died; and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.

18759 וַיֵּאָנַשׁ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to be weak, sick, frail ; 1a) (Qal) ; 1a1) to be incurable ; 1a2) to be sick ; 1a3) desperate, incurable, desperately wicked, woeful, very sick (pass participle) (metaph.) ; 1b) (Niphal) to be sick 605 אָנַשׁ 2 Sam. 12:15 טו וַיֵּלֶךְ נָתָן, אֶל־בֵּיתוֹ; וַיִּגֹּף יְהוָה, אֶת־הַיֶּלֶד אֲשֶׁר יָלְדָה אֵשֶׁת־אוּרִיָּה לְדָוִד־־וַיֵּאָנַשׁ. 15 And Nathan departed unto his house. And the LORD struck the child that Uriah's wife bore unto David, and it was very sick.

18760 וַיֶּאֱסֹף 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף Jos. 24:1 א וַיֶּאֱסֹף יְהוֹשֻׁעַ אֶת־כָּל־שִׁבְטֵי יִשְׂרָאֵל, שְׁכֶמָה; וַיִּקְרָא לְזִקְנֵי יִשְׂרָאֵל וּלְרָאשָׁיו, וּלְשֹׁפְטָיו וּלְשֹׁטְרָיו, וַיִּתְיַצְּבוּ, לִפְנֵי הָאֱלֹהִים.
1 And Joshua gathered all the tribes of Israel to Shechem, and called for the elders of Israel,

and for their heads, and for their judges, and for their officers; and they presented themselves before God.

18761 וַיֶּאֱסֹף 19 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף Gen. 29:22; 42:17; 49:33; Num. 11:24; 21:23; Jdg. 3:13; 11:20; 2 Sam. 10:17; 12:29; 1 Kings 10:26; 1 Chr. 15:4; 19:17; 23:2; 2 Chr. 1:14; 28:24; 29:20; 34:29; Hab. 1:9; 2:5 כב וַיֶּאֱסֹף לָבָן אֶת־כָּל־אַנְשֵׁי הַמָּקוֹם, וַיַּעַשׂ מִשְׁתֶּה.
22 And Laban gathered together all the men of the place, and made a feast.

18762 וַיֵּאָסֶף 5 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף Gen. 25:8, 17; 35:29; 49:33; Deut. 32:50
ח וַיִּגְוַע וַיָּמָת אַבְרָהָם בְּשֵׂיבָה טוֹבָה, זָקֵן וְשָׂבֵעַ; וַיֵּאָסֶף, אֶל־עַמָּיו. 8 And Abraham expired, and died in a good old age, an old man, and full of years; and was gathered to his people.

18763 וַיֵּאָסֵף 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף Num. 11:30; Jdg. 20:11 ל וַיֵּאָסֵף מֹשֶׁה, אֶל־הַמַּחֲנֶה--הוּא, וְזִקְנֵי יִשְׂרָאֵל. 30 And Moses withdrew into the camp, he and the elders of Israel.

18764 וַיֹּאסֶף 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again
3254 יָסַף 1 Sam. 18:29 כט וַיֹּאסֶף שָׁאוּל, לֵרֹא מִפְּנֵי דָוִד--עוֹד; וַיְהִי שָׁאוּל אֹיֵב

אֶת־דָּוִד, כָּל־הַיָּמִים. {פ}		29 And Saul was yet the more afraid of David; and Saul was David's enemy continually. {P}

18765	וַיַּאַסְפָהּ	1	Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular	1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves	622	אָסַף	2 Sam. 11:27	כז וַיַּעֲבֹר הָאֵבֶל, וַיִּשְׁלַח דָּוִד וַיַּאַסְפָהּ אֶל־בֵּיתוֹ וַתְּהִי־לוֹ לְאִשָּׁה, וַתֵּלֶד לוֹ, בֵּן; וַיֵּרַע הַדָּבָר אֲשֶׁר־עָשָׂה דָוִד, בְּעֵינֵי יְהוָה. {פ}		27 And when the mourning was past, David sent and took her home to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the LORD. {P}

18766	וַיַּאַסְפֵהוּ	1	Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular	1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves	622	אָסַף	1 Sam. 14:52	נב וַתְּהִי הַמִּלְחָמָה חֲזָקָה עַל־פְּלִשְׁתִּים, כֹּל יְמֵי שָׁאוּל; וְרָאָה שָׁאוּל כָּל־אִישׁ גִּבּוֹר, וְכָל־בֶּן־חַיִל, וַיַּאַסְפֵהוּ, אֵלָיו. {פ}		52 And there was sore war against the Philistines all the days of Saul; and when Saul saw any mighty man, or any valiant man, he took him unto him. {P}

18767	וְיַאַסְפֵהוּ	1	Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | third person masculine singular	1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves	622	אָסַף	Hab. 1:15	טו כֻּלֹּה, בְּחַכָּה הֵעֲלָה--יְגֹרֵהוּ בְחֶרְמוֹ, וְיַאַסְפֵהוּ בְּמִכְמַרְתּוֹ; עַל־כֵּן, יִשְׂמַח וְיָגִיל.		15 They take up all of them with the angle, they catch them in their net, and gather them in their drag; therefore they rejoice and exult.

18768 וַיַּאַסְפוּ 10 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף Exod. 4:29; Num. 11:32; 1 Sam. 5:8, 11; 17:1; 2 Sam. 21:13; 2 Kings 23:1; 2 Chr. 24:11; 29:15; Jer. 40:12 כט וַיֵּלֶךְ מֹשֶׁה, וְאַהֲרֹן; וַיַּאַסְפוּ, אֶת-כָּל-זִקְנֵי בְּנֵי יִשְׂרָאֵל. 29 And Moses and Aaron went and gathered together all the elders of the children of Israel.

18769 וַיֵּאָסְפוּ 12 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף Exod. 32:26; Jos. 10:5; Jdg. 9:6; 10:17; 20:14; 1 Sam. 17:1; 2 Sam. 10:15; 23:11; 2 Chr. 30:13; Ezr. 3:1; Neh. 8:1; 12:28 כו וַיַּעֲמֹד מֹשֶׁה, בְּשַׁעַר הַמַּחֲנֶה, וַיֹּאמֶר, מִי לַיהוָה אֵלָי; וַיֵּאָסְפוּ אֵלָיו, כָּל-בְּנֵי לֵוִי. 26 then Moses stood in the gate of the camp, and said: 'Whoso is on the LORD'S side, let him come unto me.' And all the sons of Levi gathered themselves together unto him.

18770 וְיֵאָסְפוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף Isa. 43:9 ט כָּל-הַגּוֹיִם נִקְבְּצוּ יַחְדָּו, וְיֵאָסְפוּ לְאֻמִּים--מִי בָהֶם יַגִּיד זֹאת, וְרִאשֹׁנוֹת יַשְׁמִיעֻנוּ; יִתְּנוּ עֵדֵיהֶם וְיִצְדָּקוּ, וְיִשְׁמְעוּ וְיֹאמְרוּ אֱמֶת. 9 All the nations are gathered together, and the peoples are assembled; who among them can declare this, and announce to us former things? Let them bring their witnesses, that they may be justified; and let them hear, and say: 'It is truth.'

18771 וַיַּאַסְפֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף 2 Chr. 29:4 ד וַיָּבֵא אֶת־הַכֹּהֲנִים, וְאֶת־הַלְוִיִּם; וַיַּאַסְפֵם, לִרְחוֹב הַמִּזְרָח. 4 And he brought in the priests and the Levites, and gathered them together into the broad place on the east;

18772 וַיֶּאֱסֹר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to tie, bind, imprison ; 1a) (Qal) ; 1a1) to tie, bind ; 1a2) to tie, harness ; 1a3) to bind (with cords) ; 1a4) to gird (rare and late) ; 1a5) to begin the battle, make the attack ; 1a6) of obligation of oath (figurative) ; 1b) (Niphal) to be imprisoned, bound ; 1c) (Pual) to be taken prisoner 631 אָסַר Gen. 42:24 כד וַיִּסֹּב מֵעֲלֵיהֶם, וַיֵּבְךְּ; וַיָּשָׁב אֲלֵהֶם, וַיְדַבֵּר אֲלֵהֶם, וַיִּקַּח מֵאִתָּם אֶת־שִׁמְעוֹן, וַיֶּאֱסֹר אֹתוֹ לְעֵינֵיהֶם. 24 And he turned himself about from them, and wept; and he returned to them, and spoke to them, and took Simeon from among them, and bound him before their eyes.

18773 וַיֶּאְסֹר 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to tie, bind, imprison ; 1a) (Qal) ; 1a1) to tie, bind ; 1a2) to tie, harness ; 1a3) to bind (with cords) ; 1a4) to gird (rare and late) ; 1a5) to begin the battle, make the attack ; 1a6) of obligation of oath (figurative) ; 1b) (Niphal) to be imprisoned, bound ; 1c) (Pual) to be taken prisoner 631 אָסַר Gen. 46:29; Exod. 14:6; 2 Kings 9:21; 2 Chr. 13:3; Job 12:18 כט וַיֶּאְסֹר יוֹסֵף מֶרְכַּבְתּוֹ, וַיַּעַל לִקְרַאת־יִשְׂרָאֵל אָבִיו גֹּשְׁנָה; וַיֵּרָא אֵלָיו, וַיִּפֹּל עַל־צַוָּארָיו, וַיֵּבְךְּ עַל־צַוָּארָיו, עוֹד. 29 And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen; and he presented himself unto him, and fell on his neck, and wept on his neck a good while.

18774 וַיַּאַסְרֻהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to tie, bind, imprison ; 1a) (Qal) ; 1a1) to tie, bind ; 1a2) to tie, harness ; 1a3) to bind (with cords) ; 1a4) to gird (rare and late) ; 1a5) to begin the battle, make the attack ; 1a6) of obligation of oath (figurative) ; 1b) (Niphal) to be imprisoned, bound ; 1c) (Pual) to be taken prisoner 631 אָסַר Jdg. 15:13; 2 Chr. 33:11 יג וַיֹּאמְרוּ לוֹ לֵאמֹר, לֹא כִּי־אָסֹר נֶאֱסָרְךָ וּנְתַנּוּךָ בְיָדָם, וְהָמֵת, לֹא נְמִיתֶךָ; וַיַּאַסְרֻהוּ, בִּשְׁנַיִם עֲבֹתִים חֲדָשִׁים, וַיַּעֲלוּהוּ, מִן־הַסָּלַע. 13 And they spoke unto him, saying: 'No; but we will bind thee fast, and deliver thee into their hand; but surely we will not kill thee.' And they bound him with two new ropes, and brought him up from the rock.

18775 וַיַּאַסְרֻהוּ 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to tie, bind, imprison ; 1a) (Qal) ; 1a1) to tie, bind ; 1a2) to tie, harness ; 1a3) to bind (with cords) ; 1a4) to gird (rare and late) ; 1a5) to begin the battle, make the attack ; 1a6) of obligation of oath (figurative) ; 1b) (Niphal) to be imprisoned, bound ; 1c) (Pual) to be taken prisoner 631 אָסַר 2 Kings 17:4; 23:33; 25:7; 2 Chr. 36:6; Jer. 39:7;

52:11 ד וַיִּמְצָא מֶלֶךְ־אַשּׁוּר בְּהוֹשֵׁעַ קֶשֶׁר, אֲשֶׁר שָׁלַח מַלְאָכִים אֶל־סוֹא מֶלֶךְ־מִצְרַיִם, וְלֹא־
הֶעֱלָה מִנְחָה לְמֶלֶךְ אַשּׁוּר, כְּשָׁנָה בְשָׁנָה; וַיַּעַצְרֵהוּ מֶלֶךְ אַשּׁוּר, וַיַּאַסְרֵהוּ בֵּית כֶּלֶא. 4 And the
king of Assyria found conspiracy in Hoshea; for he had sent messengers to So king of Egypt,
and offered no present to the king of Assyria, as he had done year by year; therefore the king
of Assyria shut him up, and bound him in prison.

18776 וַיַּאַסְרוּהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive
Imperfect - third person masculine plural | third person masculine singular 1) to tie,
bind, imprison ; 1a) (Qal) ; 1a1) to tie, bind ; 1a2) to tie, harness ; 1a3) to bind (with
cords) ; 1a4) to gird (rare and late) ; 1a5) to begin the battle, make the attack ; 1a6) of
obligation of oath (figurative) ; 1b) (Niphal) to be imprisoned, bound ; 1c) (Pual) to be
taken prisoner 631 אָסַר Jdg. 16:21 כא וַיֹּאחֲזוּהוּ פְלִשְׁתִּים, וַיְנַקְּרוּ אֶת־
עֵינָיו; וַיּוֹרִידוּ אוֹתוֹ עַזָּתָה, וַיַּאַסְרוּהוּ בַּנְחֻשְׁתַּיִם, וַיְהִי טוֹחֵן, בְּבֵית האסירים (הָאֲסוּרִים).
21 And the Philistines laid hold on him, and put out his eyes; and they brought him down to
Gaza, and bound him with fetters of brass; and he did grind in the prison-house.

18777 וַיַּאַסְרוּם 1 Conjunctive waw | Verb - Qal waw Consecutive
Imperfect - third person masculine plural | third person masculine plural 1) to tie, bind,
imprison ; 1a) (Qal) ; 1a1) to tie, bind ; 1a2) to tie, harness ; 1a3) to bind (with cords) ; 1a4)
to gird (rare and late) ; 1a5) to begin the battle, make the attack ; 1a6) of obligation of oath
(figurative) ; 1b) (Niphal) to be imprisoned, bound ; 1c) (Pual) to be taken prisoner
631 אָסַר 1 Sam. 6:10 י וַיַּעֲשׂוּ הָאֲנָשִׁים, כֵּן, וַיִּקְחוּ שְׁתֵּי פָרוֹת עָלוֹת, וַיַּאַסְרוּם
בָּעֲגָלָה; וְאֶת־בְּנֵיהֶם, כָּלוּ בַבָּיִת. 10 And the men did so; and took two milch kine, and tied
them to the cart, and shut up their calves at home.

18778 וַיֶּאְפֹּד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine singular 1) (Qal) bind, gird ; 1a) to gird on (ephod) ; 1b)
(TWOT) ephod 640 אָפַד Lev. 8:7 ז וַיִּתֵּן עָלָיו אֶת-הַכֻּתֹּנֶת, וַיַּחְגֹּר אֹתוֹ
בָּאַבְנֵט, וַיַּלְבֵּשׁ אֹתוֹ אֶת-הַמְּעִיל, וַיִּתֵּן עָלָיו אֶת-הָאֵפֹד; וַיַּחְגֹּר אֹתוֹ, בְּחֵשֶׁב הָאֵפֹד, וַיֶּאְפֹּד לוֹ, בּוֹ.
7 And he put upon him the tunic, and girded him with the girdle, and clothed him with the
robe, and put the ephod upon him, and he girded him with the skilfully woven band of the
ephod, and bound it unto him therewith.

18779 וַיֹּאפוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine plural 1) to bake ; 1a) (Qal) ; 1a1) to bake ; 1a2) (subst)
baker ; 1b) (Niphal) to be baked, baked 644 אָפָה Exod. 12:39 לט
וַיֹּאפוּ אֶת־הַבָּצֵק אֲשֶׁר הוֹצִיאוּ מִמִּצְרַיִם, עֻגֹת מַצּוֹת--כִּי לֹא חָמֵץ: כִּי־גֹרְשׁוּ מִמִּצְרַיִם, וְלֹא יָכְלוּ
לְהִתְמַהְמֵהַּ, וְגַם־צֵדָה, לֹא־עָשׂוּ לָהֶם. 39 And they baked unleavened cakes of the dough
which they brought forth out of Egypt, for it was not leavened; because they were thrust out of
Egypt, and could not tarry, neither had they prepared for themselves any victual.

18780 וַיָּאצֶל 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine singular 1) to lay aside, reserve, withdraw, withhold ;
1a) (Qal) to reserve, set apart, withhold ; 1b) (Niphal) to be withdrawn; 1c) (Hiphil) to
withdraw 680 אָצַל Num. 11:25 כה וַיֵּרֶד יְהוָה בֶּעָנָן, וַיְדַבֵּר אֵלָיו,
וַיָּאצֶל מִן-הָרוּחַ אֲשֶׁר עָלָיו, וַיִּתֵּן עַל-שִׁבְעִים אִישׁ הַזְּקֵנִים; וַיְהִי, כְּנוֹחַ עֲלֵיהֶם הָרוּחַ, וַיִּתְנַבְּאוּ, וְלֹא יָסָפוּ.

25 And the LORD came down in the cloud, and spoke unto him, and took of the spirit that was upon him, and put it upon the seventy elders; and it came to pass, that, when the spirit rested upon them, they prophesied, but they did so no more.

18781 וַיָּאֶר 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be or become light, shine ; 1a) (Qal) ; 1a1) to become light (day); 1a2) to shine (of the sun) ; 1a3) to become bright ; 1b) (Niphal) ; 1b1) to be illuminated ; 1b2) to become lighted up ; 1c) (Hiphil) ; 1c1) to give light, shine (of sun, moon, and stars) ; 1c2) to illumine, light up, cause to shine, shine ; 1c3) to kindle, light (candle, wood) ; 1c4) lighten (of the eyes, his law, etc) ; 1c5) to make shine (of the face)
215 אוֹר Exod. 14:20; Psalms 118:27 כ וַיָּבֹא בֵּין מַחֲנֵה מִצְרַיִם, וּבֵין מַחֲנֵה יִשְׂרָאֵל, וַיְהִי הֶעָנָן וְהַחֹשֶׁךְ, וַיָּאֶר אֶת־הַלָּיְלָה; וְלֹא־קָרַב זֶה אֶל־זֶה, כָּל־הַלָּיְלָה. 20 and it came between the camp of Egypt and the camp of Israel; andthere was the cloud and the darkness here, yet gave it light by nightthere; and theone came not near the other all the night.

18782 וַיֵּאֹר 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to be or become light, shine ; 1a) (Qal) ; 1a1) to become light (day); 1a2) to shine (of the sun) ; 1a3) to become bright ; 1b) (Niphal) ; 1b1) to be illuminated ; 1b2) to become lighted up ; 1c) (Hiphil) ; 1c1) to give light, shine (of sun, moon, and stars) ; 1c2) to illumine, light up, cause to shine, shine ; 1c3) to kindle, light (candle, wood) ; 1c4) lighten (of the eyes, his law, etc) ; 1c5) to make shine (of the face) 215 אוֹר 2 Sam. 2:32 לב וַיִּשְׂאוּ, אֶת־עֲשָׂהאֵל, וַיִּקְבְּרֻהוּ בְּקֶבֶר אָבִיו, אֲשֶׁר בֵּית לָחֶם; וַיֵּלְכוּ כָל־הַלַּיְלָה, יוֹאָב וַאֲנָשָׁיו, וַיֵּאֹר לָהֶם, בְּחֶבְרוֹן. 32 And they took up Asahel, and buried him in the sepulchre of his father, which was in Beth-lehem. And Joab and his men went all night, and the day broke upon them at Hebron.

18783 וַיֶּאֱרֹב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to lie in wait, ambush, lurk ; 1a) (Qal) ; 1a1) to lie in wait ; 1a2) ambush (participle as subst) ; 1b) (Piel) ambushers, liers-in-wait (pl. participle) ; 1c) (Hiphil) to lay an ambush 693 אָרַב Jdg. 9:43 מג וַיִּקַּח אֶת־הָעָם, וַיֶּחֱצֵם לִשְׁלֹשָׁה רָאשִׁים, וַיֶּאֱרֹב, בַּשָּׂדֶה; וַיַּרְא, וְהִנֵּה הָעָם יֹצֵא מִן־הָעִיר, וַיָּקָם עֲלֵיהֶם, וַיַּכֵּם. 43 And he took the people, and divided them into three companies, and lay in wait in the field; and he looked, and, behold, the people were coming forth out of the city; and he rose up against them, and smote them.

18784 וַיֶּאֶרְבוּ־ 2 וַיֶּאֶרְבוּ־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to lie in wait, ambush, lurk ; 1a) (Qal) ; 1a1) to lie in wait ; 1a2) ambush (participle as subst) ; 1b) (Piel) ambushers, liers-in-wait (pl. participle) ; 1c) (Hiphil) to lay an ambush 693 אָרַב Jdg. 9:34; 16:2 לד וַיָּקָם אֲבִימֶלֶךְ וְכָל־הָעָם אֲשֶׁר־עִמּוֹ, לָיְלָה; וַיֶּאֶרְבוּ עַל־שְׁכֶם, אַרְבָּעָה רָאשִׁים. 34 And Abimelech rose up, and all the people that were with him, by night, and they lay in wait against Shechem in four companies.

18785 וַיַּאֲרִיכוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be long, prolong ; 1a) (Qal) to be long ; 1b) (Hiphil) ; 1b1) to prolong (days) ; 1b2) to make long (tent cords) ; 1b3) to grow long, continue long 748 אָרַךְ 2 Chr. 5:9 ט וְלַמִּזְרָח, יָשַׁב עַד־לְבוֹא מִדְבָּרָה, לְמִן־הַנָּהָר, פְּרָת: כִּי מִקְנֵיהֶם רָבוּ, בְּאֶרֶץ גִּלְעָד. 9 and eastward he dwelt even unto the entrance of the wilderness from the river Euphrates; because their cattle were multiplied in the land of Gilead.

18786 וַיַּאֲרִכוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be long, prolong ; 1a) (Qal) to be long ; 1b) (Hiphil) ; 1b1) to prolong (days) ; 1b2) to make long (tent cords) ; 1b3) to grow long, continue long 748 אָרַךְ 1 Kings 8:8 ח וַיַּאֲרִכוּ, הַבַּדִּים, וַיֵּרָאוּ רָאשֵׁי הַבַּדִּים מִן־הַקֹּדֶשׁ עַל־פְּנֵי הַדְּבִיר, וְלֹא יֵרָאוּ הַחוּצָה; וַיִּהְיוּ שָׁם, עַד הַיּוֹם הַזֶּה. 8 And the staves were so long that the ends of the staves were seen from the holy place, even before the Sanctuary; but they could not be seen without; and there they are unto this day.

18787 וַיֶּאְשַׁם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to offend, be guilty, trespass ; 1a) (Qal) ; 1a1) to do wrong, offend, trespass, commit an offense, do injury ; 1a2) to be or become guilty ; 1a3) to be held guilty ; 1a4) to be incriminated ; 1b) (Niphal) to suffer punishment ; 1c) (Hiphil) to declare guilty ; 2) (TWOT) to be desolate, acknowledge offense 816 אָשַׁם Hos. 13:1 א כְּדַבֵּר אֶפְרַיִם רְתֵת, נָשָׂא הוּא בְּיִשְׂרָאֵל; וַיֶּאְשַׁם בַּבַּעַל, וַיָּמֹת. 1 When Ephraim spoke, there was trembling, he exalted himself in Israel; but when he became guilty through Baal, he died.

18788 וַיֶּאְשְׁמוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to offend, be guilty, trespass ; 1a) (Qal) ; 1a1) to do wrong, offend, trespass, commit an offense, do injury ; 1a2) to be or become guilty ; 1a3) to be held guilty ; 1a4) to be incriminated ; 1b) (Niphal) to suffer punishment ; 1c) (Hiphil) to declare guilty ; 2) (TWOT) to be desolate, acknowledge offense 816 אָשַׁם Isa. 24:6; Ezek. 25:12 ו עַל־כֵּן, אָלָה אָכְלָה אֶרֶץ, וַיֶּאְשְׁמוּ, יֹשְׁבֵי בָהּ; עַל־כֵּן, חָרוּ יֹשְׁבֵי אֶרֶץ, וְנִשְׁאַר אֱנוֹשׁ, מִזְעָר. 6 Therefore hath a curse devoured the earth, and they that dwell therein are found guilty; therefore the inhabitants of the earth waste away, and men are left few.

18789 וְיֶאְשְׁמוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to offend, be guilty, trespass ; 1a) (Qal) ; 1a1) to do wrong, offend, trespass, commit an offense, do injury ; 1a2) to be or become guilty ; 1a3) to be held guilty ; 1a4) to be incriminated ; 1b) (Niphal) to suffer punishment ; 1c) (Hiphil) to declare guilty ; 2) (TWOT) to be desolate, acknowledge offense 816 אָשַׁם Ezek. 6:6 ו בְּכֹל, מוֹשְׁבוֹתֵיכֶם, הֶעָרִים תֶּחֱרַבְנָה, וְהַבָּמוֹת תִּישָׁמְנָה--לְמַעַן יֶחֶרְבוּ וְיֶאְשְׁמוּ מִזְבְּחוֹתֵיכֶם, וְנִשְׁבְּרוּ וְנִשְׁבְּתוּ גִּלּוּלֵיכֶם, וְנִגְדְּעוּ חַמָּנֵיכֶם, וְנִמְחוּ מַעֲשֵׂיכֶם. 6 In all your dwelling-places the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your sun-images may be hewn down, and your works may be blotted out.

18790 וַיְאַשְּׁרוּהָ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person feminine singular 1) to go straight, walk, go on, advance, make progress; 1a)(Qal) to go straight on, make progress ; 1b)

(Piel) ; 1b1) to go straight on, advance ; 1b2) to lead on (causative) ; 1b3) to set right, righten ; 1b4) to pronounce happy, call blessed ; 1c) (Pual) ; 1c1) to be advanced, be led on ; 1c2) to be made happy, be blessed 833 אשׁר Prov. 31:28; Cant. 6:9
כח קָמוּ בָנֶיהָ, וַיְאַשְּׁרוּהָ; בַּעְלָהּ, וַיְהַלְלָהּ. 28 Her children rise up, and call her blessed; her husband also, and he praiseth her:
18791 וַיֵּאת 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to come, arrive ; 1a) (Qal) to come (of men, time, beasts, calamity); 1b) (Hiphil) to bring 857 אָתָה Isa. 41:25 כה הַעִירוֹתִי מִצָּפוֹן וַיַּאת, מִמִּזְרַח־שֶׁמֶשׁ יִקְרָא בִשְׁמִי; וְיָבֹא סְגָנִים כְּמוֹ־חֹמֶר, וּכְמוֹ יוֹצֵר יִרְמָס־טִיט.
25 I have roused up one from the north, and he is come, from the rising of the sun one that calleth upon My name; and he shall come upon rulers as upon mortar, and as the potter treadeth clay.
18792 וַיֵּאֹתוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) (Niphal) to consent, agree 225 אות 2 Kings 12:9 ט וַיֵּאֹתוּ, הַכֹּהֲנִים, לְבִלְתִּי קְחַת־כֶּסֶף מֵאֵת הָעָם, וּלְבִלְתִּי חַזֵּק אֶת־בֶּדֶק הַבָּיִת. 9 And the priests consented that they should take no longer money from the people, neither repair the breaches of the house.
18793 וַיֶּאֱתָיוּן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | paragogic nun 1) to come, arrive ; 1a) (Qal) to come (of men, time, beasts, calamity); 1b) (Hiphil) to bring 857 אָתָה Isa. 41:5 ה רָאוּ אִיִּים וְיִירָאוּ, קְצוֹת הָאָרֶץ יֶחֱרָדוּ; קָרְבוּ, וַיֶּאֱתָיוּן. 5 The isles saw, and feared; the ends of the eart
18794 וַיֶּאֱתָיֵנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to come, arrive ; 1a) (Qal) to come (of men, time, beasts, calamity); 1b) (Hiphil) to bring 857 אָתָה Job 3:25 כה כִּי פַחַד פָּחַדְתִּי, וַיֶּאֱתָיֵנִי; וַאֲשֶׁר יָגֹרְתִּי, יָבֹא לִי. 25 For the thing which I did fear is come upon me, and that which I was afraid of hath overtaken me.
18795 וַיָּבֵא 50 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put
935 בּוֹא Gen. 2:19; 4:3; 8:9; 27:14, 25, 31, 33; 29:23; 30:14; 37:2; 43:17, 24; 47:7, 14; Exod. 4:6; 37:5; 38:7; 40:21; Jos. 24:7; 1 Sam. 18:27; 19:7; 2 Sam. 14:23; 1 Kings 2:40; 7:51; 15:15; 20:39; 2 Kings 4:42; 5:6; 11:4; 17:24; 20:20; 23:8; 1 Chr. 4:10; 2 Chr. 5:1; 15:18; 25:14; 29:4; 33:11; 34:16; Neh. 13:18; Est. 5:10; Psalm 105:40; Isa. 31:2; Jer. 40:3; Ezek. 8:7, 14, 16; 17:12f; 40:1 יט וַיִּצֶר יְהוָה אֱלֹהִים מִן־הָאֲדָמָה, כָּל־חַיַּת הַשָּׂדֶה וְאֵת כָּל־עוֹף הַשָּׁמַיִם, וַיָּבֵא אֶל־הָאָדָם, לִרְאוֹת מַה־יִּקְרָא־לוֹ; וְכֹל אֲשֶׁר יִקְרָא־לוֹ הָאָדָם נֶפֶשׁ חַיָּה, הוּא שְׁמוֹ. 19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and

brought them unto the man to see what he would call them; and whatsoever the man would call every living creature, that was to be the name thereof.
18796 וַיָּבֹא־ 243 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put
935 בּוֹא Gen. 7:7; 13:18; 14:13; 16:4; 20:3; 23:2; 24:30, 32; 25:29; 27:18; 29:23, 30; 30:4, 16; 31:24, 33; 33:18; 34:20; 35:6, 27; 37:14; 38:2, 18; 39:11; 40:6; 41:14; 43:26, 30; 44:14; 46:1; 47:1; Exod. 3:1; 7:10, 23; 8:20; 10:3; 14:20; 17:8; 18:5, 12; 19:7; 24:3, 18; Lev. 9:23; Num. 13:22; 17:8, 23; 20:6; 21:7, 23; 22:9, 20; 23:17; 25:8; Deut. 32:44; Jos. 10:9; 11:7, 21; Jdg. 3:22; 4:22; 6:11; 7:13, 19; 8:4, 15; 9:5, 26, 52; 11:16, 18, 34; 13:9, 11; 16:1; 17:8; 18:20; 19:10, 15, 29; 21:2; Ruth 3:7, 15; 4:13; 1 Sam. 2:27; 3:10; 4:3, 12, 14; 10:13; 14:26; 15:5, 13; 16:4, 21; 17:20, 22; 18:13; 19:18, 22; 20:1, 37f; 21:2, 11; 22:5; 24:4; 26:5, 7; 27:9; 30:3, 21, 26; 2 Sam. 3:20, 24, 35; 5:20; 7:18; 9:6; 10:14, 17; 11:7, 22; 12:1, 4, 20, 24; 13:6, 24; 14:31, 33; 15:13, 37; 16:14, 22; 17:6; 18:9; 19:6, 9, 16; 20:3; 24:13, 18; 1 Kings 1:23, 53; 2:13, 30; 13:29; 16:10, 18; 17:10; 19:3f, 9; 20:30, 43; 21:4; 2 Kings 1:13; 4:11, 32f, 39; 5:4, 9, 15, 24; 8:7, 9, 14; 9:5f, 19, 34; 10:8, 12, 17, 23; 15:14; 16:12; 17:28; 18:37; 19:1; 20:1, 14; 22:9; 23:34; 24:11; 1 Chr. 7:23; 17:16; 18:5; 19:15, 17; 20:1; 21:4, 11, 21; 2 Chr. 1:13; 10:3, 12; 11:1; 12:4; 14:8; 18:14; 20:25; 21:12; 26:16f; 28:20; 32:1, 21; 35:22; Ezr. 7:8; Neh. 1:2; Est. 5:5; 7:1; Job 3:26; 30:26; Psalm 105:23, 31, 34; Prov. 11:2, 8; Isa. 36:22; 37:1; 39:3; Jer. 19:14; 26:21; 32:8; 36:14; 38:11; 40:6; Ezek. 10:2, 6; Daniel 8:6, 17
, Daniel 8:17 ז וַיָּבֹא נֹחַ, וּבָנָיו וְאִשְׁתּוֹ וּנְשֵׁי־בָנָיו אִתּוֹ--אֶל־הַתֵּבָה: מִפְּנֵי, מֵי הַמַּבּוּל. 7
And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.
18797 וְיָבֹא 9 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא 1 Sam. 4:3; Job 21:17; Psalms 24:9; Isa. 26:2; 41:25; Jer. 48:8; Dan. 11:7, 15 ג וַיָּבֹא הָעָם, אֶל־הַמַּחֲנֶה, וַיֹּאמְרוּ זִקְנֵי יִשְׂרָאֵל, לָמָּה נְגָפָנוּ יְהוָה הַיּוֹם לִפְנֵי פְלִשְׁתִּים; נִקְחָה אֵלֵינוּ מִשִּׁלֹה, אֶת־אֲרוֹן בְּרִית יְהוָה, וְיָבֹא בְקִרְבֵּנוּ, וְיֹשִׁעֵנוּ מִכַּף אֹיְבֵינוּ. 3 And when the people were come into the camp, the elders of Israel said: 'Wherefore hath the LORD smitten us to-day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that He may come among us, and save us out of the hand of our enemies.'

18798 וַיְבִאֶהָ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Gen. 2:22; 24:67 כב וַיִּבֶן יְהוָה אֱלֹהִים אֶת־הַצֵּלָע אֲשֶׁר־לָקַח מִן־הָאָדָם, לְאִשָּׁה; וַיְבִאֶהָ, אֶל־הָאָדָם. 22 And the rib, which the LORD God had taken from the man, made He a woman, and brought her unto the man.

18799 וַיְבִאֻהוּ 6 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא 1 Sam. 5:1; 2 Kings 23:30; 2 Chr. 22:9; Jer. 26:23; Ezek. 19:4, 9 א וּפְלִשְׁתִּים, לָקְחוּ, אֵת, אֲרוֹן הָאֱלֹהִים; וַיְבִאֻהוּ מֵאֶבֶן הָעֵזֶר, אַשְׁדּוֹדָה. 1 Now the Philistines had taken the ark of God, and they brought it from Eben-ezer unto Ashdod.

18800 וַיְבִאֵהוּ 6 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא 1 Sam. 17:54, 57; 2 Kings 25:7; 2 Chr. 36:10; Jer. 37:14; 52:11 נד וַיִּקַּח דָּוִד אֶת־רֹאשׁ הַפְּלִשְׁתִּי, וַיְבִאֵהוּ יְרוּשָׁלָ͏ִם; וְאֶת־כֵּלָיו, שָׂם בְּאָהֳלוֹ. {ס} 54 And David took the head of the philistine, and brought it to Jerusalem; but he put his armour in his tent. {S}

18801 וַיָּבִאוּ 11 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Num. 31:12, 54; 1 Sam. 7:1; 2 Sam. 4:8; 6:17; 23:16; 1 Kings 1:3; 3:24; 8:6; 9:28; 1 Chr. 11:18 יב וַיָּבִאוּ אֶל־מֹשֶׁה וְאֶל־אֶלְעָזָר הַכֹּהֵן וְאֶל־עֲדַת בְּנֵי־יִשְׂרָאֵל, אֶת־

הַשְּׁבִי וְאֶת־הַמַּלְקוֹחַ וְאֶת־הַשָּׁלָל--אֶל־הַמַּחֲנֶה: אֶל־עַרְבֹת מוֹאָב, אֲשֶׁר עַל־יַרְדֵּן יְרֵחוֹ. {ס}
12 And they brought the captives, and the prey, and the spoil, unto Moses, and unto Eleazar the priest, and unto the congregation of the children of Israel, unto the camp, unto the plains of Moab, which are by the Jordan at Jericho. {S}

18802 וַיָּבֹאוּ 188 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put
935 בּוֹא Gen. 7:15; 11:31; 12:5; 14:7; 19:1, 3; 22:9; 26:32; 34:25; 42:5f, 29; 45:25; 46:6, 28; 47:15, 18; 50:10; Exod. 2:17; 5:15; 14:22f; 15:23, 27; 16:1, 22; 18:7; 19:2; 35:21f; 36:4; Num. 13:23, 26; 20:1, 22; 22:7, 14, 16, 39; 32:2; 33:9; Deut. 1:24; Jos. 2:1, 22f; 3:1; 6:11, 23; 8:11, 19; 9:17; 10:20; 11:5; 18:9; 22:10, 15; Jdg. 6:5; 9:27, 46; 14:5; 18:2, 7f, 13, 15, 27; 20:26, 34; Ruth 1:2; 1 Sam. 1:19; 7:1; 8:4; 10:9f; 11:4, 9, 11; 14:20; 19:16; 22:11; 25:9, 12, 40; 26:1; 28:4, 8; 30:9; 31:7f, 12; 2 Sam. 2:4, 29; 4:5, 7; 5:1, 3; 6:6; 10:2, 14, 16; 17:18, 20; 20:14f; 23:13; 24:6ff; 1 Kings 1:32; 5:14; 8:3; 9:28; 11:18; 12:3, 21; 13:25; 20:32; 21:13; 2 Kings 2:4, 15; 3:24; 6:4, 14; 7:5, 8, 10; 10:21, 24; 11:9, 18; 14:13; 18:17; 19:5; 25:23, 26; 1 Chr. 4:41; 7:22; 10:7f; 11:3; 12:17; 13:9; 19:2, 7, 15; 2 Chr. 5:4; 8:18; 15:12; 18:29; 20:2, 28; 23:2, 17, 20; 24:23; 29:15f; 30:11; 31:8; 34:9; Neh. 9:24; Job 1:6; 2:1, 11; 42:11; Isa. 37:5; Jer. 32:23; 36:20; 38:27; 39:3; 40:8, 12; 41:5; 43:7; Ezek. 9:2; 23:17, 39; Daniel 2:2; Hag. 1:14; Zech. 2:4
טו וַיָּבֹאוּ אֶל־נֹחַ, אֶל־הַתֵּבָה, שְׁנַיִם שְׁנַיִם מִכָּל־הַבָּשָׂר, אֲשֶׁר־בּוֹ רוּחַ חַיִּים. 15 And they went in unto Noah into the ark, two and two of all flesh wherein is the breath of life.

18803 וְיָבֹאוּ 6 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Exod. 14:16f; Deut. 10:11; Jos. 18:4; Isa. 13:2; Jer. 3:18 טז וְאַתָּה הָרֵם אֶת־מַטְּךָ, וּנְטֵה אֶת־יָדְךָ עַל־הַיָּם--וּבְקָעֵהוּ; וְיָבֹאוּ בְנֵי־יִשְׂרָאֵל בְּתוֹךְ הַיָּם, בַּיַּבָּשָׁה. 16 And lift thou up thy rod, and stretch out thy hand over the sea, and divide it; and the children of Israel shall go into the midst of the sea on dry ground.

18804 וַיְבִאוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Jos. 7:23 כג וַיִּקָּחוּם, מִתּוֹךְ הָאֹהֶל, וַיְבִאוּם אֶל־יְהוֹשֻׁעַ, וְאֶל כָּל־בְּנֵי יִשְׂרָאֵל; וַיַּצִּקֻם, לִפְנֵי יְהוָה. 23 And they took them from the midst of the tent, and brought them unto Joshua, and unto all the children of Israel; and they laid them down before the LORD.

18805 וַיְבִאֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Jer. 24:1 א הִרְאַנִי, יְהוָה, וְהִנֵּה שְׁנֵי דּוּדָאֵי תְאֵנִים, מוּעָדִים לִפְנֵי הֵיכַל יְהוָה: אַחֲרֵי הַגְלוֹת נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל אֶת־יְכָנְיָהוּ בֶן־יְהוֹיָקִים מֶלֶךְ־יְהוּדָה וְאֶת־שָׂרֵי יְהוּדָה וְאֶת־הֶחָרָשׁ וְאֶת־הַמַּסְגֵּר, מִירוּשָׁלִַם, וַיְבִאֵם, בָּבֶל. 1 The LORD showed me, and behold two baskets of figs set before the temple of the LORD; after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim, king of Judah, and the princes of Judah, with the craftsmen and smiths, from Jerusalem, and had brought them to Babylon.

18806 וַיְבִאֵנוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Deuteronomy 26:9 ט וַיְבִאֵנוּ, אֶל־הַמָּקוֹם הַזֶּה; וַיִּתֶּן־לָנוּ אֶת־הָאָרֶץ הַזֹּאת, אֶרֶץ זָבַת חָלָב וּדְבָשׁ. 9 And He hath brought us into this place, and hath given us this land, a land flowing with milk and honey.

18807 וַיְבִאֵנִי 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Ezek. 40:48; 42:1 מח וַיְבִאֵנִי, אֶל־אֻלָם הַבַּיִת, וַיָּמָד אֵל אֻלָם, חָמֵשׁ אַמּוֹת מִפֹּה וְחָמֵשׁ אַמּוֹת מִפֹּה; וְרֹחַב הַשַּׁעַר--שָׁלֹשׁ אַמּוֹת מִפּוֹ, וְשָׁלֹשׁ אַמּוֹת מִפּוֹ. 48 Then he brought me to the porch of the house, and measured each post of the porch, five cubits on this side, and five cubits on that side; and the breadth of the gate was three cubits on this side, and three cubits on that side.

18808 וִיבֹאֻנִי 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural | first person common singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put
935 בּוֹא Psalm 119:41 מא וִיבֹאֻנִי חֲסָדֶךָ יְהוָה; תְּשׁוּעָתְךָ, כְּאִמְרָתֶךָ.
41 VAU. Let Thy mercies also come unto me, O LORD, even Thy salvation, according to Thy word;

18809 וַיִּבְאַשׁ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to have a bad smell, stink, smell bad ; 1a) (Qal) to stink, smell bad ; 1b) (Niphal) ; 1b1) to become odious ; 1b2) to make oneself odious ; 1c) (Hiphil) ; 1c1) to stink, emit a stinking odour ; 1c2) to cause to stink ; 1c3) of wickedness (fig.) ; 1d) (Hithpael) to make oneself odious ; 2) (TWOT) to abhor 887 בָּאַשׁ
Exod. 7:21; 16:20 כא וְהַדָּגָה אֲשֶׁר־בַּיְאֹר מֵתָה, וַיִּבְאַשׁ הַיְאֹר, וְלֹא־יָכְלוּ מִצְרַיִם, לִשְׁתּוֹת מַיִם מִן־הַיְאֹר; וַיְהִי הַדָּם, בְּכָל־אֶרֶץ מִצְרָיִם. 21 And the fish that were in the river died; and the river became foul, and the Egyptians could not drink water from the river; and the blood was throughout all the land of Egypt.

18810 וַיִּבְגְּדוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to act treacherously, deceitfully, deal treacherously ; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend 898 בָּגַד
Jdg. 9:23; Psalms 78:57 כג וַיִּשְׁלַח אֱלֹהִים, רוּחַ רָעָה, בֵּין אֲבִימֶלֶךְ, וּבֵין בַּעֲלֵי שְׁכֶם; וַיִּבְגְּדוּ בַעֲלֵי־שְׁכֶם, בַּאֲבִימֶלֶךְ. 23 And God sent an evil spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech;

18811 וַיַּבְדִּילוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to divide, separate ; 1a) (Hiphil) ; 1a1) to divide, separate, sever ; 1a2) to separate, set apart ; 1a3) to make a distinction, difference ; 1a4) to divide into parts ; 1b) (Niphal) ; 1b1) to separate oneself from (reflexive of 1a2) ; 1b2) to withdraw from ; 1b3) to separate oneself unto ; 1b4) to be separated ; 1b5) to be excluded ; 1b6) to be set apart 914 בָּדַל Neh. 13:3 ג וַיְהִי, כְּשָׁמְעָם אֶת-הַתּוֹרָה; וַיַּבְדִּילוּ כָל-עֵרֶב, מִיִּשְׂרָאֵל. 3 And it came to pass, when they had heard the law, that they separated from Israel all the alien mixture.

18812 וַיַּבְדִּילֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to divide, separate ; 1a) (Hiphil) ; 1a1) to divide, separate, sever ; 1a2) to separate, set apart ; 1a3) to make a distinction, difference ; 1a4) to divide into parts ; 1b) (Niphal) ; 1b1) to separate oneself from (reflexive of 1a2) ; 1b2) to withdraw from ; 1b3) to separate oneself unto ; 1b4) to be separated ; 1b5) to be excluded ; 1b6) to be set apart 914 בָּדַל 2 Chr. 25:10 י וַיַּבְדִּילֵם אֲמַצְיָהוּ, לְהַגְּדוּד אֲשֶׁר־בָּא אֵלָיו מֵאֶפְרַיִם, לָלֶכֶת, לִמְקוֹמָם; וַיִּחַר אַפָּם מְאֹד בִּיהוּדָה, וַיָּשׁוּבוּ לִמְקוֹמָם בָּחֳרִי־אָף. {ס} 10 Then Amaziah separated them, to wit, the army that was come to him out of Ephraim, to go back home; wherefore their anger was greatly kindled against Judah, and they returned home in fierce anger. {S}

18813 וַיַּבְדֵּל 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to divide, separate ; 1a) (Hiphil) ; 1a1) to divide, separate, sever ; 1a2) to separate, set apart ; 1a3) to make a distinction, difference ; 1a4) to divide into parts ; 1b) (Niphal) ; 1b1) to separate oneself from (reflexive of 1a2) ; 1b2) to withdraw from ; 1b3) to separate oneself unto ; 1b4) to be separated ; 1b5) to be excluded ; 1b6) to be set apart 914 בָּדַל Genesis 1:4, 7; (1 Chr. 23:13); 1 Chr. 25:1; 4 ד וַיַּרְא אֱלֹהִים אֶת־הָאוֹר, כִּי־טוֹב; וַיַּבְדֵּל אֱלֹהִים, בֵּין הָאוֹר וּבֵין הַחֹשֶׁךְ.
And God saw the light, that it was good; and God divided the light from the darkness.

18814 וַיִּבָּדֵל 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to divide, separate ; 1a) (Hiphil) ; 1a1) to divide, separate, sever ; 1a2) to separate, set apart ; 1a3) to make a distinction, difference ; 1a4) to divide into parts ; 1b) (Niphal) ; 1b1) to separate oneself from (reflexive of 1a2) ; 1b2) to withdraw from ; 1b3) to separate oneself unto ; 1b4) to be separated ; 1b5) to be excluded ; 1b6) to be set apart 914 בָּדַל 1 Chr. 23:13 יג בְּנֵי עַמְרָם, אַהֲרֹן וּמֹשֶׁה; וַיִּבָּדֵל אַהֲרֹן לְהַקְדִּישׁוֹ קֹדֶשׁ קָדָשִׁים הוּא־וּבָנָיו, עַד־עוֹלָם--לְהַקְטִיר לִפְנֵי יְהוָה לְשָׁרְתוֹ וּלְבָרֵךְ בִּשְׁמוֹ, עַד־עוֹלָם. 13 The sons of Amram: Aaron and Moses; and Aaron was separated, that he should be sanctified as most holy, he and his sons for ever, to offer before the LORD, to minister unto Him, and to bless in His name for ever.

18815 וַיִּבָּדְלוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to divide, separate ; 1a) (Hiphil) ; 1a1) to divide, separate, sever ; 1a2) to separate, set apart ; 1a3) to make a distinction, difference ; 1a4) to divide into parts ; 1b) (Niphal) ; 1b1) to separate oneself from (reflexive of 1a2) ; 1b2) to withdraw from ; 1b3) to separate oneself unto ; 1b4) to be separated ; 1b5) to be excluded ; 1b6) to be set apart 914 בָּדַל Ezr. 10:16; Neh. 9:2 טז וַיַּעֲשׂוּ־כֵן, בְּנֵי הַגּוֹלָה, וַיִּבָּדְלוּ עֶזְרָא הַכֹּהֵן אֲנָשִׁים רָאשֵׁי הָאָבוֹת לְבֵית אֲבֹתָם, וְכֻלָּם בְּשֵׁמוֹת; וַיֵּשְׁבוּ, בְּיוֹם אֶחָד לַחֹדֶשׁ הָעֲשִׂירִי, לְדַרְיוֹשׁ, הַדָּבָר. 16 And the children of the captivity did so. And Ezra the priest, with certain heads of fathers' houses, after their fathers' houses, and all of them by their names, were separated; and they sat down in the first day of the tenth month to examine the matter.

18816 וַיִּבָּהֵל 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous ; 1a) (Niphal) ; 1a1) to be disturbed, dismayed, terrified, anxious ; 1a2) to be in haste, be hasty ; 1b) (Piel) ; 1b1) to make haste, act hastily, be hurried, be hastened ; 1b2) to dismay, terrify ; 1c) (Pual) ; 1c1) to hasten ; 1c2) hastened, hastily gained (part.) ; 1d) (Hiphil) ; 1d1) to hasten, hurry, make haste ; 1d2) to dismay, terrify 926 בָּהַל Jdg. 20:41 מא וְאִישׁ יִשְׂרָאֵל הָפַךְ, וַיִּבָּהֵל אִישׁ בִּנְיָמִן: כִּי רָאָה, כִּי־נָגְעָה עָלָיו הָרָעָה. 41 And the men of Israel turned, and the men of Benjamin were amazed; for they saw that evil was come upon them.

18817 וַיְבַהֵל 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous ; 1a) (Niphal) ; 1a1) to be disturbed, dismayed, terrified, anxious ; 1a2) to be in haste, be hasty ; 1b) (Piel) ; 1b1) to make haste, act hastily, be hurried, be hastened ; 1b2) to dismay, terrify ; 1c) (Pual) ; 1c1) to hasten ; 1c2) hastened, hastily gained (part.) ; 1d) (Hiphil) ; 1d1) to hasten, hurry, make haste ; 1d2) to dismay, terrify 926 בָּהל Est. 2:9 ט וַתִּיטַב הַנַּעֲרָה בְעֵינָיו, וַתִּשָּׂא חֶסֶד לְפָנָיו,
וַיְבַהֵל אֶת־תַּמְרוּקֶיהָ וְאֶת־מָנוֹתֶהָ לָתֵת לָהּ, וְאֵת שֶׁבַע הַנְּעָרוֹת הָרְאֻיוֹת לָתֶת־לָהּ מִבֵּית הַמֶּלֶךְ; וַיְשַׁנֶּהָ
וְאֶת־נַעֲרוֹתֶיהָ לְטוֹב, בֵּית הַנָּשִׁים. 9 And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her ointments, with her portions, and the seven maidens, who were meet to be given her out of the king's house; and he advanced her and her maidens to the best place in the house of the women.

18818 וַיַּבְהִלוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous ; 1a) (Niphal) ; 1a1) to be disturbed, dismayed, terrified, anxious ; 1a2) to be in haste, be hasty ; 1b) (Piel) ; 1b1) to make haste, act hastily, be hurried, be hastened ; 1b2) to dismay, terrify ; 1c) (Pual) ; 1c1) to hasten ; 1c2) hastened, hastily gained (part.) ; 1d) (Hiphil) ; 1d1) to hasten, hurry, make haste ; 1d2) to dismay, terrify 926 בָּהל Est. 6:14 יד עוֹדָם מְדַבְּרִים עִמּוֹ, וְסָרִיסֵי
הַמֶּלֶךְ הִגִּיעוּ; וַיַּבְהִלוּ לְהָבִיא אֶת־הָמָן, אֶל־הַמִּשְׁתֶּה אֲשֶׁר־עָשְׂתָה אֶסְתֵּר. 14 While they were yet talking with him, came the king's chamberlains, and hastened to bring Haman unto the banquet that Esther had prepared.

18819 וְיִבָּהֲלוּ 2 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous ; 1a) (Niphal) ; 1a1) to be disturbed, dismayed, terrified, anxious ; 1a2) to be in haste, be hasty ; 1b) (Piel) ; 1b1) to make haste, act hastily, be hurried, be hastened ; 1b2) to dismay, terrify ; 1c) (Pual) ; 1c1) to hasten ; 1c2) hastened, hastily gained (part.) ; 1d) (Hiphil) ; 1d1) to hasten, hurry, make haste ; 1d2) to dismay, terrify 926
בָּהַל Psalm 6:11; 83:18 יא יֵבֹשׁוּ, וְיִבָּהֲלוּ מְאֹד--כָּל-אֹיְבָי; יָשֻׁבוּ, יֵבֹשׁוּ רָגַע. 11
All mine enemies shall be ashamed and sore affrighted; they shall turn back, they shall be ashamed suddenly. {P}

18820 וַיַּבְהִלוּהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous ; 1a) (Niphal) ; 1a1) to be disturbed, dismayed, terrified, anxious ; 1a2) to be in haste, be hasty ; 1b) (Piel) ; 1b1) to make haste, act hastily, be hurried, be hastened ; 1b2) to dismay, terrify ; 1c) (Pual) ; 1c1) to hasten ; 1c2) hastened, hastily gained (part.) ; 1d) (Hiphil) ; 1d1) to hasten, hurry, make haste ; 1d2) to dismay, terrify 926 בָּהל 2 Chr. 26:20
כ וַיִּפֶן אֵלָיו עֲזַרְיָהוּ כֹהֵן הָרֹאשׁ וְכָל־הַכֹּהֲנִים, וְהִנֵּה־הוּא מְצֹרָע בְּמִצְחוֹ, וַיַּבְהִלוּהוּ, מִשָּׁם; וְגַם־הוּא
נִדְחַף לָצֵאת, כִּי נִגְּעוֹ יְהוָה. 20 And Azariah the chief priest, and all the priests, looked

upon him, and, behold, he was leprous in his forehead, and they thrust him out quickly from thence; yea, himself made haste also to go out, because the LORD had smitten him.

18821 וִיבַהֶלְךָ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular | second person masculine singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous ; 1a) (Niphal) ; 1a1) to be disturbed, dismayed, terrified, anxious ; 1a2) to be in haste, be hasty ; 1b) (Piel) ; 1b1) to make haste, act hastily, be hurried, be hastened ; 1b2) to dismay, terrify ; 1c) (Pual) ; 1c1) to hasten ; 1c2) hastened, hastily gained (part.) ; 1d) (Hiphil) ; 1d1) to hasten, hurry, make haste ; 1d2) to dismay, terrify 926 בָּהַל Job 22:10 י עַל-כֵּן,
סְבִיבוֹתֶיךָ פַחִים; וִיבַהֶלְךָ, פַּחַד פִּתְאֹם. 10 Therefore snares are round about thee, and sudden dread affrighted thee,

18822 וַיָּבֹו 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular kethib 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put
935 בּוֹא 1 Kings 12:12; 2 Kings 3:24 יב וַיָּבוֹ יָרָבְעָם וְכָל־הָעָם אֶל־רְחַבְעָם,
בַּיּוֹם הַשְּׁלִישִׁי, כַּאֲשֶׁר דִּבֶּר הַמֶּלֶךְ לֵאמֹר, שׁוּבוּ אֵלַי בַּיּוֹם הַשְּׁלִישִׁי. 12 So Jeroboam and all the people came to Rehoboam the third day, as the king bade, saying: 'Come to me again the third day.'

18823 וַיָּבוֹא 20 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935
בּוֹא 1 Sam. 4:13; 1 Kings 3:15; 7:14; 13:11; 22:15, 30, 37; 2 Kings 9:30; Est. 4:2, 9; 5:10; 6:6; Job 1:6; 2:1; Isa. 38:1; Ezek. 14:1; 23:44; 36:20; Ezekiel 40:6 יג וַיָּבוֹא, וְהִנֵּה עֵלִי
יֹשֵׁב עַל־הַכִּסֵּא יך (יַד) דֶּרֶךְ מְצַפֶּה--כִּי־הָיָה לִבּוֹ חָרֵד, עַל אֲרוֹן הָאֱלֹהִים; וְהָאִישׁ, בָּא לְהַגִּיד בָּעִיר,
וַתִּזְעַק, כָּל־הָעִיר. 13 And when he came, lo, Eli sat upon his seat by the wayside watching; for his heart trembled for the ark of God. And when the man came into the city, and told it, all the city cried out.

18824 וְיָבוֹא 2 וַיָּבוֹאqere; Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c)

(Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935
בּוֹא 1 Kings 12:12; 2 Kings 3:24 יב וַיָּבוֹ יָרָבְעָם וְכָל־הָעָם אֶל־רְחַבְעָם, בַּיּוֹם
הַשְּׁלִישִׁי, כַּאֲשֶׁר דִּבֶּר הַמֶּלֶךְ לֵאמֹר, שׁוּבוּ אֵלַי בַּיּוֹם הַשְּׁלִישִׁי. 12 So Jeroboam and all the people came to Rehoboam the third day, as the king bade, saying: 'Come to me again the third day.'

18825 וַיָּבוֹאוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural apocopated 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put
935 בּוֹא 2 Kings 11:19; 2 Chr. 29:18; Jer. 8:16; (Ezek. 33:31); יט וַיִּקַּח אֶת־
שָׂרֵי הַמֵּאוֹת וְאֶת־הַכָּרִי וְאֶת־הָרָצִים וְאֵת כָּל־עַם הָאָרֶץ, וַיֹּרִידוּ אֶת־הַמֶּלֶךְ מִבֵּית יְהוָה, וַיָּבוֹאוּ דֶּרֶךְ־
שַׁעַר הָרָצִים, בֵּית הַמֶּלֶךְ; וַיֵּשֶׁב, עַל־כִּסֵּא הַמְּלָכִים. 19 And he took the captains over hundreds, and the Carites, and the guard, and all the people of the land; and they brought down the king from the house of the LORD, and came by the way of the gate of the guard unto the king's house. And he sat on the throne of the kings.

18826 וְיָבוֹאוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural apocopated 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935
בּוֹא Ezek. 33:31 לא וְיָבוֹאוּ אֵלֶיךָ כִּמְבוֹא־עָם וְיֵשְׁבוּ לְפָנֶיךָ, עַמִּי, וְשָׁמְעוּ אֶת־דְּבָרֶיךָ,
וְאוֹתָם לֹא יַעֲשׂוּ: כִּי־עֲגָבִים בְּפִיהֶם הֵמָּה עֹשִׂים, אַחֲרֵי בִצְעָם לִבָּם הֹלֵךְ. 31 and come unto thee as the people cometh, and sit before thee as My people, and hear thy words, but do them not--for with their mouth they show much love, but their heart goeth after their covetousness;

18827 וַיִּבוֹל 1 וַיָּבָלqere; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular kethib 1) to mix, mingle, confuse, confound ; 1a) (Qal) ; 1a1) to mingle, confuse ; 1a2) to mix ; 1a3) to give provender, feed (animals) ; 1b) (Hithpoel) to mix oneself (among others) ; 1c) (Hiphil) to fade away
1101 בָּלַל Jdg. 19:21 כא וַיְבִיאֵהוּ לְבֵיתוֹ, ויבול (וַיָּבָל) לַחֲמוֹרִים; וַיִּרְחֲצוּ,
רַגְלֵיהֶם, וַיֹּאכְלוּ, וַיִּשְׁתּוּ. 21 So he brought him into his house, and gave the asses fodder; and they washed their feet, and did eat and drink.

18828 וְיֵבוֹשׁ 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to put to shame, be ashamed, be disconcerted, be disappointed ; 1a) (Qal) ; 1a1) to feel shame ; 1a2) to be ashamed, disconcerted, disappointed (by reason of) ; 1b) (Piel) to delay (in shame) ; 1c) (Hiphil) ; 1c1) to put to shame ; 1c2) to act shamefully ; 1c3) to be ashamed ; 1d) (Hithpolel) to be ashamed beforeone another

954 בּוֹשׁ Hos. 10:6; 13:15 ו גַּם־אוֹתוֹ לְאַשּׁוּר יוּבָל, מִנְחָה לְמֶלֶךְ יָרֵב; בָּשְׁנָה
אֶפְרַיִם יִקָּח, וְיֵבוֹשׁ יִשְׂרָאֵל מֵעֲצָתוֹ. 6 It also shall be carried unto Assyria, for a present to
King Contentious; Ephraim shall receive shame, and Israel shall be ashamed of his own counsel.
18829 וַיִּבֶז 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine singular 1) to despise, hold in contempt, disdain ; 1a) (Qal) to
despise, regard with contempt ; 1b) (Niphal) ; 1b1) to be despised ; 1b2) to be despicable ;
1b3) to be vile, worthless ; 1c) (Hiphil) to cause to despise 959 בָּזָה Gen.
25:34; Est. 3:6 לד וְיַעֲקֹב נָתַן לְעֵשָׂו, לֶחֶם וּנְזִיד עֲדָשִׁים, וַיֹּאכַל וַיֵּשְׁתְּ, וַיָּקָם וַיֵּלַךְ; וַיִּבֶז עֵשָׂו,
אֶת־הַבְּכֹרָה. {פ} 34 And Jacob gave Esau bread and pottage of lentils; and he did eat
and drink, and rose up, and went his way. So Esau despised his birthright. {P}
18830 וַיִּבְזֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine plural | third person masculine singular 1) to despise, hold in
contempt, disdain ; 1a) (Qal) to despise, regard with contempt ; 1b) (Niphal) ; 1b1) to be
despised ; 1b2) to be despicable ; 1b3) to be vile, worthless ; 1c) (Hiphil) to cause to despise
959 בָּזָה 1 Sam. 10:27 כז וּבְנֵי בְלִיַּעַל אָמְרוּ, מַה־יֹּשִׁעֵנוּ זֶה, וַיִּבְזֻהוּ, וְלֹא־הֵבִיאוּ
לוֹ מִנְחָה; וַיְהִי, כְּמַחֲרִישׁ. {פ} 27 But certain base fellows said: 'How shall this man save
us?' And they despised him, and brought him no present. But he was as one that held his peace.
{P}
18831 וַיִּבְזֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine singular | third person masculine singular 1) to despise, hold
in contempt, disdain ; 1a) (Qal) to despise, regard with contempt ; 1b) (Niphal) ; 1b1) to be
despised ; 1b2) to be despicable ; 1b3) to be vile, worthless ; 1c) (Hiphil) to cause to despise
959 בָּזָה 1 Sam. 17:42 מב וַיַּבֵּט הַפְּלִשְׁתִּי וַיִּרְאֶה אֶת־דָּוִד, וַיִּבְזֵהוּ: כִּי־הָיָה
נַעַר, וְאַדְמֹנִי עִם־יְפֵה מַרְאֶה. 42 And when the Philistine looked about, and saw David, he
disdained him; for he was but a youth, and ruddy, and withal of a fair countenance.
18832 וַיָּבֹזּוּ 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine plural 1) to spoil, plunder, prey upon, seize ; 1a) (Qal) to spoil,
plunder, despoil ; 1b) (Niphal) to be spoiled, plundered ; 1c) (Pual) to be taken as spoil
962 בָּזַז Gen. 34:27, 29; 2 Kings 7:16; 2 Chr. 14:13; 25:13 כז בְּנֵי יַעֲקֹב, בָּאוּ
עַל־הַחֲלָלִים, וַיָּבֹזּוּ, הָעִיר--אֲשֶׁר טִמְּאוּ, אֲחוֹתָם. 27 The sons of Jacob came upon the slain,
and spoiled the city, because they had defiled their sister.
18833 וַיִּבְזוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine plural 1) to despise, hold in contempt, disdain ; 1a) (Qal) to
despise, regard with contempt ; 1b) (Niphal) ; 1b1) to be despised ; 1b2) to be despicable ;
1b3) to be vile, worthless ; 1c) (Hiphil) to cause to despise 959 בָּזָה Neh.
2:19 יט וַיִּשְׁמַע סַנְבַלַּט הַחֹרֹנִי וְטֹבִיָּה הָעֶבֶד הָעַמּוֹנִי, וְגֶשֶׁם הָעַרְבִי, וַיַּלְעִגוּ לָנוּ, וַיִּבְזוּ עָלֵינוּ;
וַיֹּאמְרוּ, מָה-הַדָּבָר הַזֶּה אֲשֶׁר אַתֶּם עֹשִׂים--הַעַל הַמֶּלֶךְ, אַתֶּם מֹרְדִים. 19 But when Sanballat
the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard it, they
laughed us to scorn, and despised us, and said: 'What is this thing that ye do? will ye rebel
against the king?'

18834 וְיָבֹזּוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person
masculine plural 1) to spoil, plunder, prey upon, seize ; 1a) (Qal) to spoil, plunder,
despoil ; 1b) (Niphal) to be spoiled, plundered ; 1c) (Pual) to be taken as spoil 962
בָּזַז Neh. 2:19 יט וַיִּשְׁמַע סַנְבַלַּט הַחֹרֹנִי וְטֹבִיָּה הָעֶבֶד הָעַמּוֹנִי, וְגֶשֶׁם הָעַרְבִי, וַיַּלְעִגוּ
לָנוּ, וַיִּבְזוּ עָלֵינוּ; וַיֹּאמְרוּ, מָה-הַדָּבָר הַזֶּה אֲשֶׁר אַתֶּם עֹשִׂים--הַעַל הַמֶּלֶךְ, אַתֶּם מֹרְדִים. 19 But
when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian,
heard it, they laughed us to scorn, and despised us, and said: 'What is this thing that ye do?
will ye rebel against the king?'

18835 וְיִבָּחֲנוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person
masculine plural 1) to examine, try, prove ; 1a) (Qal) ; 1a1) to examine, scrutinise ;
1a2) to test, prove, try (of gold, persons, the heart, man of God) ; 1b) (Niphal) to be tried,
proved ; 1c) (Pual) to make a trial 974 בָּחַן Psalm 109:11 יא יְנַקֵּשׁ
נוֹשֶׁה, לְכָל-אֲשֶׁר-לוֹ; וְיָבֹזּוּ זָרִים יְגִיעוֹ. 11 Let the creditor distrain all that he hath; and let
strangers make spoil of his labour.

18836 וַיִּבְחַר 14 וַיִּבְחַר־לוֹ Conjunctive waw | Verb - Qal waw
Consecutive Imperfect - third person masculine singular 1) to choose, elect, decide for;
1a) (Qal) to choose ; 1b) (Niphal) to be chosen ; 1c) (Pual) to be chosen, selected
977 בָּחַר Gen. 13:11; Exod. 18:25; Deut. 4:37; 7:7; 10:15; Jos. 8:3; 1 Sam. 13:2;
17:40; 2 Sam. 10:9; 1 Chr. 19:10; 28:4f; Psalm 78:68, 70 יא וַיִּבְחַר־לוֹ לוֹט, אֵת כָּל־כִּכַּר
הַיַּרְדֵּן, וַיִּסַּע לוֹט, מִקֶּדֶם; וַיִּפָּרְדוּ, אִישׁ מֵעַל אָחִיו. 11So Lot chose him all the plain of the
Jordan; and Lot journeyed east; and they separated themselves theone from the other.

18837 וְיִבְחָר 3 Conjunctive waw | Noun proper - masculine singular
Ibhar = |Jehovah chooses|; 1)one of the sons of David, born in Jerusalem 2984
יִבְחָר 2 Sam. 5:15; 1 Chronicles. 3:6; 14:5 טו וְיִבְחָר וֶאֱלִישׁוּעַ, וְנֶפֶג וְיָפִיעַ.
15 and Ibhar, and Elishua, and Nepheg, and Japhia;

18838 וְיִבְחֲרוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person
masculine plural 1) to choose, elect, decide for; 1a) (Qal) to choose ; 1b) (Niphal) to
be chosen ; 1c) (Pual) to be chosen, selected 977 בָּחַר 1 Kings 18:23
כג וְיִתְּנוּ־לָנוּ שְׁנַיִם פָּרִים, וְיִבְחֲרוּ לָהֶם הַפָּר הָאֶחָד וִינַתְּחֻהוּ וְיָשִׂימוּ עַל־הָעֵצִים, וְאֵשׁ, לֹא יָשִׂימוּ; וַאֲנִי
אֶעֱשֶׂה אֶת־הַפָּר הָאֶחָד, וְנָתַתִּי עַל־הָעֵצִים, וְאֵשׁ, לֹא אָשִׂים. 23 Let them therefore give us two
bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay it on the
wood, and put no fire under; and I will dress the other bullock, and lay it on the wood, and
put no fire under.

18839 וַיִּבְחָרֶךָּ 1 Conjunctive waw | Verb - Qal waw Consecutive
Imperfect - third person masculine singular | second person masculine singulare 1) to
choose, elect, decide for; 1a) (Qal) to choose ; 1b) (Niphal) to be chosen ; 1c) (Pual) to be
chosen, selected 977 בָּחַר Isa. 49:7 ז כֹּה אָמַר־יְהוָה גֹּאֵל יִשְׂרָאֵל
קְדוֹשׁוֹ, לִבְזֹה־נֶפֶשׁ לִמְתָעֵב גּוֹי לְעֶבֶד מֹשְׁלִים, מְלָכִים יִרְאוּ וָקָמוּ, שָׂרִים וְיִשְׁתַּחֲווּ--לְמַעַן יְהוָה אֲשֶׁר
נֶאֱמָן, קְדֹשׁ יִשְׂרָאֵל וַיִּבְחָרֶךָּ. {ס} 7 Thus saith the LORD, the Redeemer of Israel, his Holy
One, to him who is despised of men, to him who is abhorred of nations, to a servant of rulers:

kings shall see and arise, princes, and they shall prostrate themselves; because of the LORD that is faithful, even the Holy One of Israel, who hath chosen thee. {S}

18840 וַיַּבֵּט 5 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to look, regard ; 1a) (Piel) to look ; 1b) (Hiphil) ; 1b1) tolook ; 1b2) to regard, show regard to, pay attention to, consider ; 1b3) to look upon, regard, show regard to 5027 נָבַט 1 Sam. 17:42; 24:9; 1 Kings 18:43; 19:6; 1 Chr. 21:21 מב וַיַּבֵּט הַפְּלִשְׁתִּי וַיִּרְאֶה אֶת־דָּוִד, וַיִּבְזֵהוּ: כִּי־הָיָה נַעַר, וְאַדְמֹנִי עִם־יְפֵה מַרְאֶה.
42 And when the Philistine looked about, and saw David, he disdained him; for he was but a youth, and ruddy, and withal of a fair countenance.

18841 וַיְבַטֵּא 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to speak rashly or angrily, speak thoughtlessly ; 1a) (Qal)one that babbles, speaks rashly (part.) ; 1b) (Piel) to speak rashly, unadvisedly
981 בָּטָא Psalm 106:33 לב וַיַּקְצִיפוּ, עַל-מֵי מְרִיבָה; וַיֵּרַע לְמֹשֶׁה, בַּעֲבוּרָם.
32 They angered Him also at the waters of Meribah, and it went ill with Moses because of them;

18842 וַיַּבְטַח 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to trust, make secure ; 2) (TWOT) to feel safe, be careless 982 בָּטַח Jer. 29:31 לא שְׁלַח עַל־כָּל־הַגּוֹלָה, לֵאמֹר, כֹּה אָמַר יְהוָה, אֶל־שְׁמַעְיָה הַנֶּחֱלָמִי: יַעַן אֲשֶׁר נִבָּא לָכֶם שְׁמַעְיָה, וַאֲנִי לֹא שְׁלַחְתִּיו, וַיַּבְטַח אֶתְכֶם, עַל־שָׁקֶר. 31 Send to all them of the captivity, saying: Thus saith the LORD concerning Shemaiah the Nehelamite: Because that Shemaiah hath prophesied unto you, and I sent him not, and he hath caused you to trust in a lie;

18843 וַיִּבְטַח 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to trust, make secure ; 2) (TWOT) to feel safe, be careless 982 בָּטַח Psalm 52:9 ט הִנֵּה הַגֶּבֶר-- לֹא יָשִׂים אֱלֹהִים, מָעוּזּוֹ: וַיִּבְטַח, בְּרֹב עָשְׁרוֹ; יָעֹז, בְּהַוָּתוֹ. 9
'Lo, this is the man that made not God his stronghold; {N} but trusted in the abundance of his riches, and strengthened himself in his wickedness.'

18844 וַיִּבְטְחוּ 2 וַיִּבְטְחוּ־בוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to trust, make secure ; 2) (TWOT) to feel safe, be careless
982 בָּטַח Jdg. 9:26; Isa. 31:1 כו וַיָּבֹא גַּעַל בֶּן־עֶבֶד, וְאֶחָיו, וַיַּעַבְרוּ, בִּשְׁכֶם; וַיִּבְטְחוּ־בוֹ, בַּעֲלֵי שְׁכֶם. 26 And Gaal the son of Ebed came with his brethren, and went on to Shechem; and the men of Shechem put their trust in him.

18845 וְיִבְטְחוּ 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to trust, make secure ; 2) (TWOT) to feel safe, be careless

trust, make secure ; 2) (TWOT) to feel safe, be careless 982 בָּטַח Psalm
9:11; 40:4 יא וְיִבְטְחוּ בְךָ, יוֹדְעֵי שְׁמֶךָ: כִּי לֹא-עָזַבְתָּ דֹרְשֶׁיךָ יְהוָה. 11 And they that
know Thy name will put their trust in Thee; for Thou, LORD, hast not forsaken them that seek
Thee.
18846 וַיָּבִיא 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine singular 1) to go in, enter, come, go, come in ; 1a)
(Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall
or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be
enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in,
cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring
to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put
935 בּוֹא Nehemiah 8:2 ב וַיָּבִיא עֶזְרָא הַכֹּהֵן אֶת-הַתּוֹרָה לִפְנֵי הַקָּהָל, מֵאִישׁ
וְעַד-אִשָּׁה, וְכֹל, מֵבִין לִשְׁמֹעַ--בְּיוֹם אֶחָד, לַחֹדֶשׁ הַשְּׁבִיעִי. 2 And Ezra the priest brought the
Law before the congregation, both men and women, and all that could hear with
understanding, upon the first day of the seventh month.
18847 וַיָּבֵיא 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine singular 1) to go in, enter, come, go, come in ; 1a)
(Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall
or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be
enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in,
cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring
to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put
935 בּוֹא Ezekiel 40:3 ג וַיָּבֵיא אוֹתִי שָׁמָּה, וְהִנֵּה־אִישׁ מַרְאֵהוּ כְּמַרְאֵה נְחֹשֶׁת,
וּפְתִיל־פִּשְׁתִּים בְּיָדוֹ, וּקְנֵה הַמִּדָּה; וְהוּא עֹמֵד, בַּשָּׁעַר. 3 And He brought me thither, and,
behold, there was a man, whose appearance was like the appearance of brass, with a line of
flax in his hand, and a measuring reed; and he stood in the gate.
18848 וַיְבִיאֶהָ 2 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine singular | third person feminine singular 1) to go in,
enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come
with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3)
to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to
carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against,
bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to
be introduced, be put 935 בּוֹא 1 Kings 3:1; Daniel 9:14 א וַיִּתְחַתֵּן
שְׁלֹמֹה, אֶת־פַּרְעֹה מֶלֶךְ מִצְרָיִם; וַיִּקַּח אֶת־בַּת־פַּרְעֹה, וַיְבִיאֶהָ אֶל־עִיר דָּוִד, עַד כַּלֹּתוֹ לִבְנוֹת אֶת־בֵּיתוֹ
וְאֶת־בֵּית יְהוָה, וְאֶת־חוֹמַת יְרוּשָׁלִַם סָבִיב. 1 And Solomon became allied to Pharaoh king
of Egypt by marriage, and took Pharaoh's daughter, and brought her into the city of David,
until he had made an end of building his own house, and the house of the LORD, and the wall
of Jerusalem round about.
18849 וַיְבִיאֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine plural | third person masculine singular 1) to go in,

enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Jdg. 1:7 ז וַיֹּאמֶר אֲדֹנִי־בֶזֶק, שִׁבְעִים מְלָכִים בְּהֹנוֹת יְדֵיהֶם וְרַגְלֵיהֶם מְקֻצָּצִים הָיוּ מְלַקְּטִים תַּחַת שֻׁלְחָנִי--כַּאֲשֶׁר עָשִׂיתִי, כֵּן שִׁלַּם־לִי אֱלֹהִים; וַיְבִיאֻהוּ יְרוּשָׁלִַם, וַיָּמָת שָׁם. {פ} 7 And Adoni-bezek said: 'Threescore and ten kings, having their thumbs and their great toes cut off, gathered food under my table; as I have done, so God hath requited me.' And they brought him to Jerusalem, and he died there. {P}

18850 וַיְבִיאֻהוּ 7 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Gen. 29:13; Jdg. 19:21; 1 Sam. 16:12; 2 Kings 4:20; 2 Chr. 25:23; 36:4; Ezek. 17:4 יג וַיְהִי כִשְׁמֹעַ לָבָן אֶת־שֵׁמַע יַעֲקֹב בֶּן־אֲחֹתוֹ, וַיָּרָץ לִקְרָאתוֹ וַיְחַבֶּק־לוֹ וַיְנַשֶּׁק־לוֹ, וַיְבִיאֵהוּ, אֶל־בֵּיתוֹ; וַיְסַפֵּר לְלָבָן, אֵת כָּל־הַדְּבָרִים הָאֵלֶּה. 13 And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.

18851 וַיָּבִיאוּ 23 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Gen. 19:10; 37:28, 32; 47:17; Exod. 32:3; 35:25; 39:33; Lev. 24:11; Num. 7:3; Jdg. 21:12; 1 Sam. 1:25; 5:2; 1 Chr. 10:12; 16:1; 2 Chr. 5:7; 8:18; 24:10; 25:12; 28:5, 8, 15; 29:21, 31; 30:15; 31:12; Neh. 8:16 י וַיִּשְׁלְחוּ הָאֲנָשִׁים אֶת־יָדָם, וַיָּבִיאוּ אֶת־לוֹט אֲלֵיהֶם הַבָּיְתָה; וְאֶת־הַדֶּלֶת, סָגָרוּ. 10 But the men put forth their hand, and brought Lot into the house to them, and the door they shut.

18852 וַיְבִיאוּם 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא 1 Chr. 10:12; 2 Chr. 25:12; 28:15 יב וַיָּקוּמוּ, כָּל־אִישׁ חַיִל, וַיִּשְׂאוּ אֶת־גּוּפַת שָׁאוּל וְאֵת גּוּפֹת בָּנָיו, וַיְבִיאוּם יָבֵישָׁה; וַיִּקְבְּרוּ אֶת־עַצְמוֹתֵיהֶם תַּחַת הָאֵלָה, בְּיָבֵשׁ, וַיָּצוּמוּ, שִׁבְעַת יָמִים. 12 all the valiant men arose, and took away the body ofSaul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the terebinth in Jabesh, and fasted seven days.

18853 וַיְבִיאֵם 9 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא 1 Sam. 9:22; 2 Sam. 8:7; 2 Kings 24:16; 1 Chr. 5:26; 18:7; Psalm 78:54; Jer. 28:3; Daniel 1:2, 18 כב וַיִּקַּח שְׁמוּאֵל אֶת־שָׁאוּל וְאֶת־נַעֲרוֹ, וַיְבִיאֵם לִשְׁכָּתָה; וַיִּתֵּן לָהֶם מָקוֹם בְּרֹאשׁ הַקְּרוּאִים, וְהֵמָּה כִּשְׁלֹשִׁים אִישׁ. 22 And Samuel took Saul and his servant, and brought them into the chamber, and made them sit in the chiefest place among them that were bidden, who were about thirty persons.

18854 וַיְבִיאֵנִי 7 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Ezek. 40:17, 28, 32, 35; 41:1; 44:4; 46:19 יז וַיְבִיאֵנִי, אֶל־הֶחָצֵר הַחִיצוֹנָה, וְהִנֵּה לְשָׁכוֹת וְרִצְפָה, עָשׂוּי לֶחָצֵר סָבִיב סָבִיב: שְׁלֹשִׁים לְשָׁכוֹת, אֶל־הָרִצְפָה. 17 Then brought he me into the outer court, and, lo, there were chambers and a pavement, made for the court round about; thirty chambers were upon the pavement.

18855 וַיָּבִיאּוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put
935 בּוֹא Gen 43:26; Ezra 8: 18 (an aleph with a dagesh: Gen 43:26 וַיָּבִיאּוּ , Lev 23:17 תָּבִיאּוּ , Job 33:21 רֻאּוּ , Ezra 8:18 וַיָּבִיאּוּ , Ruth 2:10 וְאָּנֹכִי ; Ruth 2:11 אָּבִיךְ , 2:13 and) כו וַיָּבֹא יוֹסֵף הַבַּיְתָה, וַיָּבִיאּוּ לוֹ אֶת־הַמִּנְחָה אֲשֶׁר־בְּיָדָם הַבָּיְתָה; וַיִּשְׁתַּחֲווּ־לוֹ, אָרְצָה.
26 And when Joseph came home, they brought him the present which was in their hand into the house, and bowed down to him to the earth.

18856 וַיְבִינֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995 בִּין Isa. 40:14 יד אֶת־מִי נוֹעָץ וַיְבִינֵהוּ, וַיְלַמְּדֵהוּ בְּאֹרַח מִשְׁפָּט; וַיְלַמְּדֵהוּ דַעַת, וְדֶרֶךְ תְּבוּנוֹת יוֹדִיעֶנּוּ. 14 With whom took He counsel, and who instructed Him, and taught Him in the path of right, and taught Him knowledge, and made Him to know the way of discernment?

18857 וַיָּבִינוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995 בִּין Neh. 8:8 ח וַיִּקְרְאוּ בַסֵּפֶר בְּתוֹרַת הָאֱלֹהִים, מְפֹרָשׁ; וְשׂוֹם שֶׂכֶל, וַיָּבִינוּ בַּמִּקְרָא. {ס} 8 And they read in the book, in the Law of God, distinctly; and they gave the sense, and caused them to understand the reading. {S}

18858 וַיִּבְכּוּ 17 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to weep, bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to weep (in grief, humiliation, or joy) ; 1a2) to weep bitterly (with cognate acc.) ; 1a3) to weep upon (embrace and weep) ; 1a4) to bewail ; 1b) (Piel) participle ; 1b1) lamenting ; 1b2) bewailing 1058 בָּכָה Gen. 33:4; 50:3; Num. 11:4; 14:1; 20:29; Deut. 34:8; Jdg. 2:4; 20:23, 26; 21:2; 1 Sam. 11:4; 20:41; 30:4; 2 Sam. 1:12; 3:32; 13:36; Job 2:12 ד וַיָּרָץ עֵשָׂו לִקְרָאתוֹ וַיְחַבְּקֵהוּ, וַיִּפֹּל עַל־צַוָּארָו וַיִּשָּׁקֵהוּ; וַיִּבְכּוּ. 4 And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him; and they wept.

18859 וַיֵּבְךְּ 17 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to weep, bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to weep (in grief, humiliation, or joy) ; 1a2) to weep bitterly (with cognate acc.) ; 1a3) to weep upon (embrace and weep) ; 1a4) to bewail ; 1b) (Piel) participle ; 1b1) lamenting ; 1b2) bewailing 1058 בָּכָה Gen. 27:38; 29:11; 37:35; 42:24; 43:30; 45:14f; 46:29; 50:1, 17; 1 Sam. 24:17; 2 Sam. 3:32; 19:1; 2 Kings 8:11; 13:14; 20:3; Isa. 38:3 לח וַיֹּאמֶר עֵשָׂו אֶל־אָבִיו, הַבְרָכָה אַחַת הִוא־לְךָ אָבִי־־בָּרְכֵנִי גַם־אָנִי, אָבִי; וַיִּשָּׂא עֵשָׂו קֹלוֹ, וַיֵּבְךְּ. 38 And Esau said unto his father: 'Hast thou but one blessing, my father? bless me, even me also, O my father.' And Esau lifted up his voice, and wept.

18860 וַיָּבָל 1 וַיִּבּוֹלkethib; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to mix, mingle, confuse, confound ; 1a) (Qal) ; 1a1) to mingle, confuse ; 1a2) to mix ; 1a3) to give provender, feed

(animals) ; 1b) (Hithpoel) to mix oneself (among others) ; 1c) (Hiphil) to fade away
1101 בָּלַל Jdg. 19:21 כא וַיְבִיאֵהוּ לְבֵיתוֹ, ויבול (וַיָּבָל) לַחֲמוֹרִים; וַיִּרְחֲצוּ, רַגְלֵיהֶם, וַיֹּאכְלוּ, וַיִּשְׁתּוּ. 21 So he brought him into his house, and gave the asses fodder; and they washed their feet, and did eat and drink.

18861 וִיבֻלָהּ 1 Conjunctive waw | Noun - masculine singular construct | third person feminine singular 1) produce, fruit, produce (of the soil) 2981 יְבוּל Deuteronomy 32:22 כב כִּי־אֵשׁ קָדְחָה בְאַפִּי, {ר} וַתִּיקַד עַד־שְׁאוֹל תַּחְתִּית; {ס} וַתֹּאכַל אֶרֶץ וִיבֻלָהּ, {ר} וַתְּלַהֵט מוֹסְדֵי הָרִים. {ס} 22 For a fire is kindled in My nostril, and burneth unto the depths of the nether-world, and devoureth the earth with her produce, and setteth ablaze the foundations of the mountains.

18862 וַיִּבְלַע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to swallow down, swallow up, engulf, eat up ; 1a) (Qal) ; 1a1) to swallow down ; 1a2) to swallow up, engulf ; 1b) (Niphal) to be swallowed up ; 1c) (Piel) ; 1c1) to swallow ; 1c2) to swallow up, engulf ; 1c3) squandering (fig.) ; 1d) (Pual) to be swallowed up ; 1e) (Hithpael) to be ended 1104 בָּלַע Exod. 7:12 ב וַיַּשְׁלִיכוּ אִישׁ מַטֵּהוּ, וַיִּהְיוּ לְתַנִּינִם; וַיִּבְלַע מַטֵּה־אַהֲרֹן, אֶת־מַטֹּתָם. 12 For they cast down every man his rod, and they became serpents; but Aaron's rod swallowed up their rods.

18863 וְיִבְלְעָם 1 Conjunctive waw | Noun proper - feminine singular Ibleam = |devouring the people|; 1) a city of Manasseh apparently located in the territory of either Issachar or Asher 2991 יִבְלְעָם Jos. 17:11 יא וַיְהִי לִמְנַשֶּׁה בְּיִשָּׂשכָר וּבְאָשֵׁר, בֵּית־שְׁאָן וּבְנוֹתֶיהָ וְיִבְלְעָם וּבְנוֹתֶיהָ וְאֶת־יֹשְׁבֵי דֹאר וּבְנוֹתֶיהָ וְיֹשְׁבֵי עֵין־דֹּר וּבְנֹתֶיהָ, וְיֹשְׁבֵי תַעְנַךְ וּבְנֹתֶיהָ, וְיֹשְׁבֵי מְגִדּוֹ וּבְנוֹתֶיהָ--שְׁלֹשֶׁת, הַנָּפֶת. 11 And Manasseh had in Issachar and in Asher Beth-shean and its towns, and Ibleam and its towns, and the inhabitants of Dor and its towns, and the inhabitants of En-dor and its towns, and the inhabitants of Taanach and its towns, and the inhabitants of Megiddo and its towns, even the three regions.

18864 וְיַבֵּם 1 Conjunctive waw | Verb - Piel Imperative - masculine singular 1) (Piel) to perform levirate marriage, perform the duty of a brother-in-law ; 1a) the duty due to a brother who died childless - to marry his widow and have a son for his name 2992 יָבַם Gen. 38:8 ח וַיֹּאמֶר יְהוּדָה לְאוֹנָן, בֹּא אֶל־אֵשֶׁת אָחִיךָ וְיַבֵּם אֹתָהּ; וְהָקֵם זֶרַע, לְאָחִיךָ. 8 And Judah said unto Onan: 'Go in unto thy brother's wife, and perform the duty of a husband's brother unto her, and raise up seed to thy brother.'

18865 וְיִבְּמָהּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular | third person feminine singular 1) (Piel) to perform levirate marriage, perform the duty of a brother-in-law ; 1a) the duty due to a brother who died childless - to marry his widow and have a son for his name 2992 יָבַם Deut. 25:5 ה כִּי־יֵשְׁבוּ אַחִים יַחְדָּו, וּמֵת אַחַד מֵהֶם וּבֵן אֵין־לוֹ--לֹא־תִהְיֶה אֵשֶׁת־הַמֵּת הַחוּצָה, לְאִישׁ זָר: יְבָמָהּ יָבֹא עָלֶיהָ, וּלְקָחָהּ לוֹ לְאִשָּׁה וְיִבְּמָהּ. 5 If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not be married abroad unto one not of his kin; her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of a husband's brother unto her.

18866 וַיָּבֶן 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995 בִּין 1 Sam. 3:8; 2 Sam. 12:19; 2 Chr. 11:23; Daniel 9:22 ח וַיֹּסֶף יְהוָה קְרֹא־שְׁמוּאֵל, בַּשְּׁלִשִׁית, וַיָּקָם וַיֵּלֶךְ אֶל־עֵלִי, וַיֹּאמֶר הִנְנִי כִּי קָרָאתָ לִי; וַיָּבֶן עֵלִי, כִּי יְהוָה קֹרֵא לַנָּעַר. 8 And the LORD called Samuel again the third time. And he arose and went to Eli, and said: 'Here am I; for thou didst call me.' And Eli perceived that the LORD was calling the child.

18867 וַיִּבֶן 59 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה Gen. 2:22; 8:20; 10:11; 12:7f; 13:18; 22:9; 26:25; 33:17; 35:7; Exod. 1:11; 17:15; 24:4; 32:5; Num. 23:14; Jdg. 1:26; 6:24; 1 Sam. 7:17; 14:35; 2 Sam. 5:9; 24:25; 1 Kings 6:1, 5, 9f, 14ff, 36; 7:2; 9:17; 12:25; 15:17, 22; 16:24; 2 Kings 16:11; 21:3, 5; 1 Chr. 11:8; 21:26; 2 Chr. 8:4f; 11:5f; 14:5; 16:1, 6; 17:12; 26:9f; 32:5; 33:3, 5; Psalm 78:69; Isa. 5:2; Hos. 8:14 כב וַיִּבֶן יְהוָה אֱלֹהִים אֶת־הַצֵּלָע אֲשֶׁר־לָקַח מִן־הָאָדָם, לְאִשָּׁה; וַיְבִאֶהָ, אֶל־הָאָדָם. 22 And the rib, which the LORD God had taken from the man, made He a woman, and brought her unto the man.

18868 וְיָבֵן 3 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995 בִּין Jer. 9:11; Dan. 11:30; Hos. 14:10 יא מִי־הָאִישׁ הֶחָכָם וְיָבֵן אֶת־זֹאת, וַאֲשֶׁר דִּבֶּר פִּי־יְהוָה אֵלָיו וְיַגִּדָהּ; עַל־מָה אָבְדָה הָאָרֶץ, נִצְּתָה כַמִּדְבָּר מִבְּלִי עֹבֵר. {ס} 11 Who is the wise man, that he may understand this? And who is he to whom the mouth of the LORD hath spoken, that he may declare it? Wherefore is the land perished and laid waste like a wilderness, so that none passeth through? {S}

18869 וְיִבֶן 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family

through the children of a concubine) 1129 בָּנָה Ezr. 1:3 ג מִי־בָכֶם
מִכָּל־עַמּוֹ, יְהִי אֱלֹהָיו עִמּוֹ, וְיַעַל, לִירוּשָׁלַםִ אֲשֶׁר בִּיהוּדָה; וְיִבֶן, אֶת־בֵּית יְהוָה אֱלֹהֵי יִשְׂרָאֵל--הוּא
הָאֱלֹהִים, אֲשֶׁר בִּירוּשָׁלִָם. 3 Whosoever there is among you of all His people--his God be
with him--let him go up to Jerusalem, which is in Judah, and build the house of the LORD, the
God of Israel, He is the God who is in Jerusalem.

18870 וְיַבְנְאֵל 1 Conjunctive waw | Noun proper - feminine singular
Jabneel = |God causes to build|; 1) a town in Judah on the northern boundary near the sea ;
2) a town in Naphtali on the boundary in upper Galilee 2995 יַבְנְאֵל Jos.
19:33 לג וַיְהִי גְבוּלָם, מֵחֵלֶף מֵאֵלוֹן בְּצַעֲנַנִּים וַאֲדָמִי הַנֶּקֶב וְיַבְנְאֵל--עַד־לַקּוּם; וַיְהִי תֹצְאֹתָיו,
הַיַּרְדֵּן. 33 And their border was from Heleph, from Elon-beza-anannim, and Adami-nekeb, and Jabneel, unto Lakkum; and the goings out thereof were at the Jordan.

18871 וַיִּבְנֶה 3 re¯building Elizabeth Robar Conjunctive waw | Verb
- Qal waw Consecutive Imperfect - third person masculine singular 1) to build, rebuild,
establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie,
establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of
restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless
wife becoming the mother of a family through the children of a concubine) 1129
בָּנָה Jos. 19:50; 1 Kings 18:32; 2 Chr. 26:6; (Psalm 69:36); נ עַל־פִּי יְהוָה נָתְנוּ לוֹ,
50 אֶת־הָעִיר אֲשֶׁר שָׁאָל--אֶת־תִּמְנַת־סֶרַח, בְּהַר אֶפְרָיִם; וַיִּבְנֶה אֶת־הָעִיר, וַיֵּשֶׁב בָּהּ.
according to the commandment of the LORD they gave him the city which he asked, even
Timnath-serah in the hill-country of Ephraim; and he built the city, and dwelt therein.

18872 וְיִבְנֶה 1 Conjunctive waw | Verb - Qal Imperfect - third person
masculine singular 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1)
to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be
built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established
(made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family
through the children of a concubine) 1129 בָּנָה Psalm 69:36 לו כִּי
אֱלֹהִים, יוֹשִׁיעַ צִיּוֹן, וְיִבְנֶה, עָרֵי יְהוּדָה; וְיָשְׁבוּ שָׁם, וִירֵשׁוּהָ. 36 For God will save Zion, and
build the cities of Judah; and they shall abide there, and have it in possession.

18873 וַיִּבְנֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine singular | third person masculine singular 1) to build, rebuild,
establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie,
establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of
restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless
wife becoming the mother of a family through the children of a concubine) 1129
בָּנָה 1 Kings 6:38 לח וּבַשָּׁנָה הָאַחַת עֶשְׂרֵה בְּיֶרַח בּוּל, הוּא הַחֹדֶשׁ הַשְּׁמִינִי, כָּלָה הַבַּיִת,
לְכָל־דְּבָרָיו וּלְכָל־מִשְׁפָּטָו; וַיִּבְנֵהוּ, שֶׁבַע שָׁנִים. 38 And in the eleventh year, in the month
Bul, which is the eighth month, was the house finished throughout all the parts thereof, and
according to all the fashion of it. So was he seven years in building it.

18874 וַיִּבְנוּ 15 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine plural 1) to build, rebuild, establish, cause to continue ; 1a)

(Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה Num. 32:34; Jos. 22:10; Jdg. 18:28; 21:4, 23; 2 Sam. 5:11; 1 Kings 14:23; 2 Kings 17:9; 25:1; 2 Chr. 14:6; 20:8; Ezr. 3:2; Neh. 3:1; Jer. 32:35; 52:4 לד וַיִּבְנוּ בְנֵי־גָד, אֶת־דִּיבֹן וְאֶת־עֲטָרֹת, וְאֵת, עֲרֹעֵר.
34 And the children of Gad built Dibon, and Ataroth, and Aroer;

18875 וְיִבְנְיָה 1 Conjunctive waw | Noun proper - masculine singular
Ibneiah = |Jehovah builds|; 1) a Benjamite, son of Jehoram 2997 יִבְנְיָה 1 Chronicles 9:8 ח וְיִבְנְיָה, בֶּן־יְרֹחָם, וְאֵלָה בֶן־עֻזִּי, בֶּן־מִכְרִי; וּמְשֻׁלָּם, בֶּן־שְׁפַטְיָה, בֶּן־רְעוּאֵל, בֶּן־יִבְנִיָּה. 8 and Ibneiah the son of Jeroham, and Elah the son of Uzzi, the son of Michri, and Meshullam the son of Shephatiah, the son of Reuel, the son of Ibneiah;

18876 וַיִּבְעָט 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to kick, kick at ; 1a) (Qal) ; 1a1) to kick ; 1a2) to kick at ; 1a3) to desire (fig.) 1163 בָּעַט Deuteronomy 32:15 טו וַיִּשְׁמַן יְשֻׁרוּן וַיִּבְעָט, {ר} שָׁמַנְתָּ עָבִיתָ כָּשִׂיתָ; {ס} וַיִּטֹּשׁ אֱלוֹהַּ עָשָׂהוּ, {ר} וַיְנַבֵּל צוּר יְשֻׁעָתוֹ. {ס} 15 But Jeshurun waxed fat, and kicked--thou didst wax fat, thou didst grow thick, thou didst become gross--and he forsook God who made him, and contemned the Rock of his salvation.

18877 וַיַּבְעֶר־ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to burn, consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning ; 1a2) to burn, be burning ; 1a3) to burn, consume ; 1a4) Jehovah's wrath, human wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2) to consume, remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3) to consume (destroy) ; 1d) (Pual) to burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a) (Qal) to be stupid, dull-hearted, unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c) (Piel) to feed, graze ; 2d) (Hiphil) to cause to be grazed over 1197 בָּעַר Judges 15:5 ה וַיֵּרֶד שִׁמְשׁוֹן וְאָבִיו וְאִמּוֹ, תִּמְנָתָה; וַיָּבֹאוּ, עַד־כַּרְמֵי תִמְנָתָה, וְהִנֵּה כְּפִיר אֲרָיוֹת, שֹׁאֵג לִקְרָאתוֹ. 5 Then went Samson down, and his father and his mother, to Timnah, and came to the vineyards of Timnah; and, behold, a young lion roared against him.

18878 וַיַּבְעֵר 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to burn, consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning ; 1a2) to burn, be burning ; 1a3) to burn, consume ; 1a4) Jehovah's wrath, human wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2) to consume, remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3) to consume (destroy) ; 1d) (Pual) to burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a) (Qal) to be stupid, dull-hearted, unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c) (Piel) to feed, graze ; 2d) (Hiphil) to cause to be grazed over 1197 בָּעַר Jdg. 15:19; Isa. 48:21 יט וַיִּבְקַע אֱלֹהִים אֶת־הַמַּכְתֵּשׁ אֲשֶׁר־בַּלֶּחִי, וַיֵּצְאוּ מִמֶּנּוּ מַיִם וַיֵּשְׁתְּ, וַתָּשָׁב רוּחוֹ, וַיֶּחִי; עַל־כֵּן קָרָא שְׁמָהּ, עֵין הַקּוֹרֵא אֲשֶׁר בַּלֶּחִי, עַד, הַיּוֹם הַזֶּה. 19 But God cleaved the hollow place that is in Lehi, and there came water thereout; and when he had drunk, his spirit came back, and he revived; wherefore the name thereof was called En-hakkore, which is in Lehi unto this day.

18879 וַיִּבְעַר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to burn, consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning ; 1a2) to burn, be burning ; 1a3) to burn, consume ; 1a4) Jehovah's wrath, human wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2) to consume, remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3) to consume (destroy) ; 1d) (Pual) to burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a) (Qal) to be stupid, dull-hearted, unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c) (Piel) to feed, graze ; 2d) (Hiphil) to cause to be grazed over 1197 בָּעַר
Lam. 2:3 ג גָּדַע בָּחֳרִי־אַף, כֹּל קֶרֶן יִשְׂרָאֵל--הֵשִׁיב אָחוֹר יְמִינוֹ, מִפְּנֵי אוֹיֵב; וַיִּבְעַר בְּיַעֲקֹב כְּאֵשׁ לֶהָבָה, אָכְלָה סָבִיב. {ס} 3 He hath cut off in fierce anger all the horn of Israel; He hath drawn back His right hand from before the enemy; and He hath burned in Jacob like a flaming fire, which devoureth round about. {S}

18880 וִיבַצְּעֵנִי 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular | first person common singular 1) to cut off, break off, gain by unrighteous violence, get, finish, be covetous, be greedy ; 1a) (Qal) ; 1a1) to cut off ; 1a2) to stop ; 1a3) to gain wrongfully or by violence ; 1b) (Piel) ; 1b1) to cut off, sever ; 1b2) to finish, complete, accomplish ; 1b3) to violently make gain of 1214 בָּצַע
Job 6:9 ט וְיֹאֵל אֱלוֹהַ, וִידַכְּאֵנִי; יַתֵּר יָדוֹ, וִיבַצְּעֵנִי. 9 Even that it would please God to crush me; that He would let loose His hand, and cut me off!

18881 וַיִּבְצְרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to gather, restrain, fence, fortify, make inaccessible, enclose ; 1a) (Qal) ; 1a1) to cut off ; 1a2) fortified, cut off, made inaccessible (pass participle) ; 1a3) secrets, mysteries, inaccessible things (subst) ; 1b) (Niphal) to be withheld ; 1c) (Piel) to fortify 1219 בָּצַר Jdg. 9:27 כז וַיֵּצְאוּ הַשָּׂדֶה וַיִּבְצְרוּ אֶת־כַּרְמֵיהֶם, וַיִּדְרְכוּ, וַיַּעֲשׂוּ, הִלּוּלִים; וַיָּבֹאוּ, בֵּית אֱלֹהֵיהֶם, וַיֹּאכְלוּ וַיִּשְׁתּוּ, וַיְקַלְלוּ אֶת־אֲבִימֶלֶךְ.
27 And they went out into the field, and gathered their vineyards, and trod the grapes, and held festival, and went into the house of their god, and did eat and drink, and cursed Abimelech.

18882 וַיִּבְקַע 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear ; 1a) (Qal) ; 1a1) to cleave, cleave open ; 1a2) to break through, break into ; 1b) (Niphal) ; 1b1) to be cleft, be rent open, be split open ; 1b2) to be broken into ; 1c) (Piel) ; 1c1) to cleave, cut to pieces, rend open ; 1c2) to break through, break down ; 1d) (Pual) ; 1d1) to be ripped open, be torn open ; 1d2) to be rent ; 1d3) to be broken into ; 1e) (Hiphil) ; 1e1) to break into ; 1e2) to break through ; 1f) (Hophal) to be broken into ; 1g) (Hithpael) to burst (themselves) open, cleave asunder 1234 בָּקַע Jdg. 15:19; Isa. 48:21 יט וַיִּבְקַע אֱלֹהִים אֶת־הַמַּכְתֵּשׁ אֲשֶׁר־בַּלְּחִי, וַיֵּצְאוּ מִמֶּנּוּ מַיִם וַיֵּשְׁתְּ, וַתָּשָׁב רוּחוֹ, וַיֶּחִי; עַל־כֵּן קָרָא שְׁמָהּ, עֵין הַקּוֹרֵא אֲשֶׁר בַּלֶּחִי, עַד, הַיּוֹם הַזֶּה. 19 But God cleaved the hollow place that is in Lehi, and there came water thereout; and when he had drunk, his spirit came back, and he revived; wherefore the name thereof was called En-hakkore, which is in Lehi unto this day.

18883 וַיְבַקַּע 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear ; 1a) (Qal) ; 1a1) to cleave, cleave open ; 1a2) to break through, break into ; 1b) (Niphal) ; 1b1) to be cleft, be rent open, be split open ; 1b2) to be broken into ; 1c) (Piel) ; 1c1) to cleave, cut to pieces, rend open ; 1c2) to break through, break down ; 1d) (Pual) ; 1d1) to be ripped open, be torn open ; 1d2) to be rent ; 1d3) to be broken into ; 1e) (Hiphil) ; 1e1) to break into ; 1e2) to break through ; 1f) (Hophal) to be broken into ; 1g) (Hithpael) to burst (themselves) open, cleave asunder 1234 בָּקַע Gen. 22:3 ג וַיַּשְׁכֵּם אַבְרָהָם בַּבֹּקֶר, וַיַּחֲבֹשׁ אֶת־חֲמֹרוֹ, וַיִּקַּח אֶת־שְׁנֵי נְעָרָיו אִתּוֹ, וְאֵת יִצְחָק בְּנוֹ; וַיְבַקַּע, עֲצֵי עֹלָה, וַיָּקָם וַיֵּלֶךְ, אֶל־הַמָּקוֹם אֲשֶׁר־אָמַר־לוֹ הָאֱלֹהִים. 3 And Abraham rose early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son; and he cleaved the wood for the burnt-offering, and rose up, and went unto the place of which God had told him.

18884 וַיִּבָּקְעוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to split, cleave, break open, divide, break through, rip up, break up, tear ; 1a) (Qal) ; 1a1) to cleave, cleave open ; 1a2) to break through, break into ; 1b) (Niphal) ; 1b1) to be cleft, be rent open, be split open ; 1b2) to be broken into ; 1c) (Piel) ; 1c1) to cleave, cut to pieces, rend open ; 1c2) to break through, break down ; 1d) (Pual) ; 1d1) to be ripped open, be torn open ; 1d2) to be rent ; 1d3) to be broken into ; 1e) (Hiphil) ; 1e1) to break into ; 1e2) to break through ; 1f) (Hophal) to be broken into ; 1g) (Hithpael) to burst (themselves) open, cleave asunder 1234 בָּקַע Exod. 14:21 כא וַיֵּט מֹשֶׁה אֶת־יָדוֹ, עַל־הַיָּם, וַיּוֹלֶךְ יְהוָה אֶת־הַיָּם בְּרוּחַ קָדִים עַזָּה כָּל־הַלַּיְלָה, וַיָּשֶׂם אֶת־הַיָּם לֶחָרָבָה; וַיִּבָּקְעוּ, הַמָּיִם. 21 And Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all the night, and made the sea dry land, and the waters were divided.

18885 וַיִּבְקְעוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to split, cleave, break open, divide, break through, rip up, break up, tear ; 1a) (Qal) ; 1a1) to cleave, cleave open ; 1a2) to break through, break into ; 1b) (Niphal) ; 1b1) to be cleft, be rent open, be split open ; 1b2) to be broken into ; 1c) (Piel) ; 1c1) to cleave, cut to pieces, rend open ; 1c2) to break through, break down ; 1d) (Pual) ; 1d1) to be ripped open, be torn open ; 1d2) to be rent ; 1d3) to be broken into ; 1e) (Hiphil) ; 1e1) to break into ; 1e2) to break through ; 1f) (Hophal) to be broken into ; 1g) (Hithpael) to burst (themselves) open, cleave asunder 1234 בָּקַע 2 Sam. 23:16; 1 Chr. 11:18 טז וַיִּבְקְעוּ שְׁלֹשֶׁת הַגִּבֹּרִים בְּמַחֲנֵה פְלִשְׁתִּים, וַיִּשְׁאֲבוּ־מַיִם מִבֹּאר בֵּית־לֶחֶם אֲשֶׁר בַּשַּׁעַר, וַיִּשְׂאוּ, וַיָּבִאוּ אֶל־דָּוִד; וְלֹא אָבָה לִשְׁתּוֹתָם, וַיַּסֵּךְ אֹתָם לַיהוָה. 16 And the three mighty men broke through the host of the Philistines, and drew water out of the well of Beth-lehem, that was by the gate, and took it, and brought it to David; but he would not drink thereof, but poured it out unto the LORD.

18886 וַיְבַקְּעוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to split, cleave, break open, divide, break through, rip up, break up, tear ; 1a) (Qal) ; 1a1) to cleave, cleave open ; 1a2) to break through, break into ; 1b) (Niphal) ; 1b1) to be cleft, be rent open, be split open ; 1b2) to be broken into ; 1c) (Piel) ; 1c1) to cleave, cut to pieces, rend open ; 1c2) to break through, break down ; 1d) (Pual) ; 1d1) to be ripped open, be torn open ; 1d2) to be rent ; 1d3) to be broken into ; 1e) (Hiphil) ; 1e1) to break into ; 1e2) to break through ; 1f) (Hophal) to be broken into ; 1g) (Hithpael) to burst (themselves) open, cleave asunder 1234 בָּקַע 1 Sam. 6:14 יד וְהָעֲגָלָה בָּאָה אֶל־שְׂדֵה יְהוֹשֻׁעַ בֵּית־הַשִּׁמְשִׁי, וַתַּעֲמֹד שָׁם, וְשָׁם, אֶבֶן גְּדוֹלָה; וַיְבַקְּעוּ, אֶת־עֲצֵי הָעֲגָלָה, וְאֶת־הַפָּרוֹת, הֶעֱלוּ עֹלָה לַיהוָה. {ס} 14 And the cart came into the field of Joshua the Beth-shemite, and stood there, where there was a great stone; and they cleaved the wood of the cart, and offered up the kine for a burnt-offering unto the LORD. {S}

18887 וַיִּבְקָעוּהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person feminine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear ; 1a) (Qal) ; 1a1) to cleave, cleave open ; 1a2) to break through, break into ; 1b) (Niphal) ; 1b1) to be cleft, be rent open, be split open ; 1b2) to be broken into ; 1c) (Piel) ; 1c1) to cleave, cut to pieces, rend open ; 1c2) to break through, break down ; 1d) (Pual) ; 1d1) to be ripped open, be torn open ; 1d2) to be rent ; 1d3) to be broken into ; 1e) (Hiphil) ; 1e1) to break into ; 1e2) to break through ; 1f) (Hophal) to be broken into ; 1g) (Hithpael) to burst (themselves) open, cleave asunder 1234 בָּקַע 2 Chr. 21:17 יז וַיַּעֲלוּ בִיהוּדָה, וַיִּבְקָעוּהָ, וַיִּשְׁבּוּ אֵת כָּל־הָרְכוּשׁ הַנִּמְצָא לְבֵית־הַמֶּלֶךְ, וְגַם־בָּנָיו וְנָשָׁיו; וְלֹא נִשְׁאַר־לוֹ בֵּן, כִּי אִם־יְהוֹאָחָז קְטֹן בָּנָיו. 17 and they came up against Judah, and broke into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons.

18888 וִיבֹקְקוּ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural 1) to empty ; 1a) (Qal) ; 1a1) to empty, lay waste ; 1a2) to make void (fig.) ; 1b) (Niphal) to be emptied ; 1c) (Polel) to empty out, devastate 1238 בָּקַק Jer. 51:2 ב וְשִׁלַּחְתִּי לְבָבֶל זָרִים וְזֵרוּהָ, וִיבֹקְקוּ אֶת־אַרְצָהּ: כִּי־הָיוּ עָלֶיהָ מִסָּבִיב, בְּיוֹם רָעָה. 2 And I will send unto Babylon strangers, that shall fan her, and they shall empty her land; for in the day of trouble they shall be against her round about.

18889 וַיְבֻקַּשׁ 1 Conjunctive waw | Verb - Pual waw Consecutive Imperfect - third person masculine singular 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought 1245 בָּקַשׁ Est. 2:23 כג וַיְבֻקַּשׁ הַדָּבָר וַיִּמָּצֵא, וַיִּתָּלוּ שְׁנֵיהֶם עַל־עֵץ; וַיִּכָּתֵב, בְּסֵפֶר דִּבְרֵי הַיָּמִים--לִפְנֵי הַמֶּלֶךְ. {ס} 23 And when inquisition was made of the matter, and it was found to be so, they were both hanged on a tree; and it was written in the book of the chronicles before the king. {S}

18890 וַיְבַקֵּשׁ 12 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to seek, require, desire, exact, request ;

1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought 1245 בָּקַשׁ Gen. 43:30; Exod. 2:15; 4:24; 1 Sam. 19:10; 2 Sam. 12:16; 21:1f; 1 Kings 11:40; 2 Chr. 22:9; Est. 3:6; Jer. 26:21; Dan. 1:8 ל וַיְמַהֵר יוֹסֵף, כִּי־נִכְמְרוּ רַחֲמָיו אֶל־אָחִיו, וַיְבַקֵּשׁ, לִבְכּוֹת; וַיָּבֹא הַחַדְרָה, וַיֵּבְךְּ שָׁמָּה. 30 And Joseph made haste; for his heart yearned toward his brother; and he sought where to weep; and he entered into his chamber, and wept there.

18891 וַיְבַקְשֵׁהוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought 1245 בָּקַשׁ 1 Sam. 10:21; 2 Chr. 15:4 כא וַיַּקְרֵב אֶת־שֵׁבֶט בִּנְיָמִן, לְמִשְׁפְּחֹתָו, וַתִּלָּכֵד, מִשְׁפַּחַת הַמַּטְרִי; וַיִּלָּכֵד שָׁאוּל בֶּן־קִישׁ, וַיְבַקְשֻׁהוּ וְלֹא נִמְצָא. 21 And he brought the tribe of Benjamin near by their families, and the family of the Matrites was taken; and Saul the son of Kish was taken; but when they sought him, he could not be found.

18892 וַיְבַקְשֵׁהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought 1245 בָּקַשׁ 1 Sam. 23:14 יד וַיֵּשֶׁב דָּוִד בַּמִּדְבָּר בַּמְּצָדוֹת, וַיֵּשֶׁב בָּהָר בְּמִדְבַּר־זִיף; וַיְבַקְשֵׁהוּ שָׁאוּל כָּל־הַיָּמִים, וְלֹא־נְתָנוֹ אֱלֹהִים בְּיָדוֹ. 14 And David abode in the wilderness in the strongholds, and remained in the hill-country in the wilderness of Ziph. And Saul sought him every day, but God delivered him not into his hand.

18893 וַיְבַקְשׁוּ 9 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought 1245 בָּקַשׁ Jos. 2:22; Jdg. 6:29; 2 Sam. 17:20; 1 Kings 1:3; 19:10, 14; 2 Kings 2:17; Est. 2:21; Zech. 6:7 כב וַיֵּלְכוּ, וַיָּבֹאוּ הָהָרָה, וַיֵּשְׁבוּ שָׁם שְׁלֹשֶׁת יָמִים, עַד־שָׁבוּ הָרֹדְפִים; וַיְבַקְשׁוּ הָרֹדְפִים בְּכָל־הַדֶּרֶךְ, וְלֹא מָצָאוּ. 22 And they went, and came unto the mountain, and abode there three days, until the pursuers were returned; and the pursuers sought them throughout all the way, but found them not.

18894 וִיבַקְשׁוּ 3 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought 1245 בָּקַשׁ 2 Kings 2:16; 2 Chr. 7:14; Psalms 83:17 טז וַיֹּאמְרוּ אֵלָיו הִנֵּה־נָא יֵשׁ־אֶת־עֲבָדֶיךָ חֲמִשִּׁים אֲנָשִׁים בְּנֵי־חַיִל, יֵלְכוּ נָא וִיבַקְשׁוּ אֶת־אֲדֹנֶיךָ--פֶּן־נְשָׂאוֹ רוּחַ יְהוָה, וַיַּשְׁלִכֵהוּ בְּאַחַד הֶהָרִים אוֹ בְּאַחַת הגיאות (הַגֵּיאָיוֹת); וַיֹּאמֶר, לֹא תִשְׁלָחוּ. 16 And they said unto him: 'Behold now, there are with thy servants fifty strong men; let them go, we pray thee, and seek thy master; lest peradventure the spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley.' And he said: 'Ye shall not send.'

18895 וַיִּבְרָא 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to create, shape, form ; 1a) (Qal) to shape, fashion, create (always with God as subject) ; 1a1) of heaven and earth ; 1a2) of individual man ; 1a3) of new conditions and circumstances ; 1a4) of transformations ; 1b) (Niphal) to be created ; 1b1) of heaven and earth ; 1b2) of birth ; 1b3) of something new ; 1b4) of miracles ; 1c) (Piel) ; 1c1) to cut down ; 1c2) to cut out ; 2) to be fat ; 2a) (Hiphil) to make yourselves fat
1254 בָּרָא Gen. 1:21, 27 כא וַיִּבְרָא אֱלֹהִים, אֶת־הַתַּנִּינִם הַגְּדֹלִים; וְאֵת כָּל־נֶפֶשׁ הַחַיָּה הָרֹמֶשֶׂת אֲשֶׁר שָׁרְצוּ הַמַּיִם לְמִינֵהֶם, וְאֵת כָּל־עוֹף כָּנָף לְמִינֵהוּ, וַיַּרְא אֱלֹהִים, כִּי־טוֹב. 21
And God created the great sea-monsters, and every living creature that creepeth, wherewith the waters swarmed, after its kind, and every winged fowl after its kind; and God saw that it was good

18896 וַיִּבְרַח 14 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away ; 1a) (Qal) ; 1a1) to go, pass through ; 1a2) to flee ; 1a3) to hasten, come quickly ; 1b) (Hiphil) ; 1b1) to pass through ; 1b2) to cause to flee, put to flight ; 1b3) to drive away 1272 בָּרַח Gen. 31:21; Exod. 2:15; Jdg. 9:21; 11:3; 1 Sam. 19:12; 20:1; 21:11; 22:20; 2 Sam. 13:34; 1 Kings 11:17, 40; Job 14:2; Jer. 26:21; Hos. 12:13 כא וַיִּבְרַח הוּא וְכָל־אֲשֶׁר־לוֹ, וַיָּקָם וַיַּעֲבֹר אֶת־הַנָּהָר; וַיָּשֶׂם אֶת־פָּנָיו, הַר הַגִּלְעָד. 21 So he fled with all that he had; and he rose up, and passed over the River, and set his face toward the mountain of Gilead.

18897 וַיִּבְרְחוּ 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away ; 1a) (Qal) ; 1a1) to go, pass through ; 1a2) to flee ; 1a3) to hasten, come quickly ; 1b) (Hiphil) ; 1b1) to pass through ; 1b2) to cause to flee, put to flight ; 1b3) to drive away 1272 בָּרַח 2 Sam. 4:3; 1 Kings 2:39; Neh. 13:10; Jer. 39:4; Dan. 10:7 ג וַיִּבְרְחוּ הַבְּאֵרֹתִים, גִּתָּיְמָה; וַיִּהְיוּ־שָׁם גָּרִים, עַד הַיּוֹם הַזֶּה. {ס} 3 and the Beerothites fled to Gittaim, and have been sojourners there until this day. {S}

18898 וַיַּבְרִיחוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away ; 1a) (Qal) ; 1a1) to go, pass through ; 1a2) to flee ; 1a3) to hasten, come quickly ; 1b) (Hiphil) ; 1b1) to pass through ; 1b2) to cause to flee, put to flight ; 1b3) to drive away 1272 בָּרַח 1 Chr. 12:16 טז אֵלֶּה הֵם, אֲשֶׁר עָבְרוּ אֶת־הַיַּרְדֵּן בַּחֹדֶשׁ הָרִאשׁוֹן, וְהוּא מְמַלֵּא, עַל־כָּל־גדיתיו (גְּדוֹתָיו); וַיַּבְרִיחוּ, אֶת־כָּל־הָעֲמָקִים, לַמִּזְרָח, וְלַמַּעֲרָב. {פ} 16 these are they that went over the Jordan in the first month, when it had overflown all its banks; and they put to flight all them of the valleys, both toward the east, and toward the west. {P}

18899 וַיְבָרֲכֵהוּ 4 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to

bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288
בָּרַךְ Gen. 26:12; 27:27; 2 Sam. 13:25; 19:40 יב וַיִּזְרַע יִצְחָק בָּאָרֶץ הַהִוא, וַיִּמְצָא
בַּשָּׁנָה הַהִוא מֵאָה שְׁעָרִים; וַיְבָרְכֵהוּ, יְהוָה. 12 And Isaac sowed in that land, and found in the same year a hundredfold; and the LORD blessed him.

18900 וַיְבָרְכֵהוּ 5 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288
בָּרַךְ Gen. 14:19; 27:23; Jos. 14:13; Jdg. 13:24; 2 Kings 10:15 יט וַיְבָרְכֵהוּ, וַיֹּאמַר:
בָּרוּךְ אַבְרָם לְאֵל עֶלְיוֹן, קֹנֵה שָׁמַיִם וָאָרֶץ. 19 And he blessed him, and said: 'Blessed be Abram of God Most High, Maker of heaven and earth;

18901 וַיְבָרֲכוּ 8 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Gen. 24:60; Lev. 9:23; Jos. 22:33; 1 Kings 8:66; 1 Chr. 29:20; 2 Chr. 30:27; 31:8; Neh. 11:2 ס וַיְבָרְכוּ אֶת־רִבְקָה, וַיֹּאמְרוּ לָהּ־־אֲחֹתֵנוּ,
אַתְּ הֲיִי לְאַלְפֵי רְבָבָה; וְיִירַשׁ זַרְעֵךְ, אֵת שַׁעַר שֹׂנְאָיו. 60 And they blessed Rebekah, and said unto her: 'Our sister, be thou the mother of thousands of ten thousands, and let thy seed possess the gate of those that hate them.'

18902 וִיבָרְכוּ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Neh. 9:5 ה וַיֹּאמְרוּ הַלְוִיִּם יֵשׁוּעַ
וְקַדְמִיאֵל בָּנִי חֲשַׁבְנְיָה שֵׁרֵבְיָה הוֹדִיָּה, שְׁבַנְיָה פְתַחְיָה, קוּמוּ בָּרְכוּ אֶת-יְהוָה אֱלֹהֵיכֶם, מִן-הָעוֹלָם עַד-
הָעוֹלָם; וִיבָרְכוּ שֵׁם כְּבֹדֶךָ, וּמְרוֹמַם עַל-כָּל-בְּרָכָה וּתְהִלָּה. 5 Then the Levites, Jeshua, and Kadmiel, Bani, Hashabneiah, Sherebiah, Hodiah, Shebaniah, and Pethahiah, said: 'Stand up and bless the LORD your God from everlasting to everlasting; and let them say: Blessed be Thy glorious Name, that is exalted above all blessing and praise.

18903 וִיבָרְכֶךָּ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular | second person masculine singulare 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Gen. 49:25
כה מֵאֵל אָבִיךָ וְיַעְזְרֶךָּ, וְאֵת שַׁדַּי וִיבָרְכֶךָּ, בִּרְכֹת שָׁמַיִם מֵעָל, בִּרְכֹת תְּהוֹם רֹבֶצֶת תָּחַת; בִּרְכֹת שָׁדַיִם,
וָרָחַם. 25 Even by the God of thy father, who shall help thee, and by the Almighty, who

shall bless thee, with blessings of heaven above, blessings of the deep that coucheth beneath, blessings of the breasts, and of the womb.
18904 וַיְבָרְכֵם 3 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ
Gen. 48:20; Jos. 22:7; Psalm 107:38 כ וַיְבָרְכֵם בַּיּוֹם הַהוּא, לֵאמוֹר, בְּךָ יְבָרֵךְ יִשְׂרָאֵל לֵאמֹר, יְשִׂמְךָ אֱלֹהִים כְּאֶפְרַיִם וְכִמְנַשֶּׁה; וַיָּשֶׂם אֶת־אֶפְרַיִם, לִפְנֵי מְנַשֶּׁה. 20 And he blessed them that day, saying: 'By thee shall Israel bless, saying: God make thee as Ephraim and as Manasseh.' And he set Ephraim before Manasseh.
18905 וַיְבָרְכֵם 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ
Lev. 9:22; Jos. 22:6 כב וַיִּשָּׂא אַהֲרֹן אֶת-יָדָו אֶל-הָעָם, וַיְבָרְכֵם; וַיֵּרֶד, מֵעֲשֹׂת הַחַטָּאת וְהָעֹלָה-- וְהַשְּׁלָמִים. 22 And Aaron lifted up his hands toward the people, and blessed them; and he came down from offering the sin-offering, and the burnt-offering, and the peace-offerings.
18906 וִיבָרְכֵנוּ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular | first person common plural 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Psalm 67:2
ב אֱלֹהִים, יְחָנֵּנוּ וִיבָרְכֵנוּ; יָאֵר פָּנָיו אִתָּנוּ סֶלָה. 2 God be gracious unto us, and bless us; may He cause His face to shine toward us; Selah
18907 וַיְבָרֲכֵנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ
Gen. 30:27 כז וַיֹּאמֶר אֵלָיו לָבָן, אִם־נָא מָצָאתִי חֵן בְּעֵינֶיךָ; נִחַשְׁתִּי, וַיְבָרְכֵנִי יְהוָה בִּגְלָלֶךָ.
27 And Laban said unto him: 'If now I have found favour in thine eyes--I have observed the signs, and the LORD hath blessed me for thy sake.'
18908 וַיַּבְרֵךְ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Gen. 24:11
יא וַיַּבְרֵךְ הַגְּמַלִּים מִחוּץ לָעִיר, אֶל־בְּאֵר הַמָּיִם, לְעֵת עֶרֶב, לְעֵת צֵאת הַשֹּׁאֲבֹת. 11 And he

made the camels to kneel down without the city by the well of water at the time of evening, the time that women go out to draw water.

18909 וַיִּבְרַךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ 2 Chr. 6:13 יג כִּי־עָשָׂה שְׁלֹמֹה כִּיּוֹר
נְחֹשֶׁת, וַיִּתְּנֵהוּ בְּתוֹךְ הָעֲזָרָה--חָמֵשׁ אַמּוֹת אָרְכּוֹ וְחָמֵשׁ אַמּוֹת רָחְבּוֹ, וְאַמּוֹת שָׁלוֹשׁ קוֹמָתוֹ; וַיַּעֲמֹד עָלָיו,
וַיִּבְרַךְ עַל־בִּרְכָּיו נֶגֶד כָּל־קְהַל יִשְׂרָאֵל, וַיִּפְרֹשׂ כַּפָּיו, הַשָּׁמָיְמָה. {פ} 13 for Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court; and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven-- {P}

18910 וַיְבָרֶךְ 29 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Gen. 1:22, 28; 2:3; 5:2; 9:1; 25:11; 28:1; 30:30; 32:1, 30; 35:9; 39:5; 47:7, 10; 48:3, 15; 49:28; Exod. 39:43; Jos. 24:10; 2 Sam. 6:11, 18; 14:22; 1 Kings 8:14, 55; 1 Chr. 13:14; 16:2; 29:10; 2 Chr. 6:3; Neh. 8:6
כב וַיְבָרֶךְ אֹתָם אֱלֹהִים, לֵאמֹר: פְּרוּ וּרְבוּ, וּמִלְאוּ אֶת־הַמַּיִם בַּיַּמִּים, וְהָעוֹף, יִרֶב בָּאָרֶץ. 22
And God blessed them, saying: 'Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.'

18911 וִיבָרֵךְ 2 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Deut. 1:11; Psalms 145:21 יא יְהוָה
אֱלֹהֵי אֲבוֹתֵכֶם, יֹסֵף עֲלֵיכֶם כָּכֶם--אֶלֶף פְּעָמִים; וִיבָרֵךְ אֶתְכֶם, כַּאֲשֶׁר דִּבֶּר לָכֶם. 11 The LORD, the God of your fathers, make you a thousand times so many more as ye are, and bless you, as He hath promised you!--

18912 וְיִבְשָׂם 1 Conjunctive waw | Noun proper - masculine singular Jibsam = |pleasant|; 1)one of the sons of Tola and a grandson of Issachar 3005 יִבְשָׂם 1 Chr. 7:2 ב וּבְנֵי תוֹלָע, עֻזִּי וּרְפָיָה וִירִיאֵל וְיַחְמַי וְיִבְשָׂם וּשְׁמוּאֵל רָאשִׁים לְבֵית־
אֲבוֹתָם לְתוֹלָע, גִּבּוֹרֵי חַיִל, לְתֹלְדוֹתָם--מִסְפָּרָם בִּימֵי דָוִיד, עֶשְׂרִים־וּשְׁנַיִם אֶלֶף וְשֵׁשׁ מֵאוֹת. {ס}
2 And the sons of Tola: Uzzi and Rephaiah, and Jeriel, and Jahmai, and Ibsam, and Shemuel, heads of their fathers' houses, mighty men of valour according to their generations, even of Tola; their number in the days of David was two and twenty thousand and six hundred. {S}

18913 וַיִּבַשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4)

established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה Psalm 102:5
ה הוּכָּה-כָעֵשֶׂב וַיִּבַשׁ לִבִּי: כִּי-שָׁכַחְתִּי, מֵאֲכֹל לַחְמִי. 5 My heart is smitten like grass, and withered; for I forget to eat my bread.

18914 וְיָבֵשׁ 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to make dry, wither, be dry, become dry, be dried up, be withered ; 1a) (Qal) ; 1a1) to be dry, be dried up, be without moisture ; 1a2) to be dried up ; 1b) (Piel) to make dry, dry up ; 1c) (Hiphil) ; 1c1) to dry up, make dry ; 1c1a) to dry up (water) ; 1c1b) to make dry, wither ; 1c1c) to exhibit dryness 3001 יָבֵשׁ
Job 14:11; Psalms 90:6; Isa. 19:5; Ezek. 17:9; Amos 1:2 יא אָזְלוּ־מַיִם, מִנִּי־יָם; וְנָהָר, יֶחֱרַב
וְיָבֵשׁ. 11 As the waters fail from the sea, and the river is drained dry;

18915 וַיַּבְּשֵׁהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to make dry, wither, be dry, become dry, be dried up, be withered ; 1a) (Qal) ; 1a1) to be dry, be dried up, be without moisture ; 1a2) to be dried up ; 1b) (Piel) to make dry, dry up ; 1c) (Hiphil) ; 1c1) to dry up, make dry ; 1c1a) to dry up (water) ; 1c1b) to make dry, wither ; 1c1c) to exhibit dryness 3001 יָבֵשׁ Nah. 1:4 ד גּוֹעֵר בַּיָּם וַיַּבְּשֵׁהוּ, וְכָל־הַנְּהָרוֹת
הֶחֱרִיב; אֻמְלַל בָּשָׁן וְכַרְמֶל, וּפֶרַח לְבָנוֹן אֻמְלָל. 4 He rebuketh the sea, and maketh it dry, and drieth up all the rivers; Bashan languisheth, and Carmel, and the flower of Lebanon languisheth.

18916 וַיִּבָשׁוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to make dry, wither, be dry, become dry, be dried up, be withered ; 1a) (Qal) ; 1a1) to be dry, be dried up, be without moisture ; 1a2) to be dried up ; 1b) (Piel) to make dry, dry up ; 1c) (Hiphil) ; 1c1) to dry up, make dry ; 1c1a) to dry up (water) ; 1c1b) to make dry, wither ; 1c1c) to exhibit dryness 3001 יָבֵשׁ
Isa. 40:24 כד אַף בַּל־נִטָּעוּ, אַף בַּל־זֹרָעוּ--אַף בַּל־שֹׁרֵשׁ בָּאָרֶץ, גִּזְעָם; וְגַם־נָשַׁף בָּהֶם וַיִּבָשׁוּ,
וּסְעָרָה כַּקַּשׁ תִּשָּׂאֵם. {ס} 24 Scarce are they planted, scarce are they sown, scarce hath their stock taken root in the earth; when He bloweth upon them, they wither, and the whirlwind taketh them away as stubble. {S}

18917 וַיֵּבֹשׁוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to put to shame, be ashamed, be disconcerted, be disappointed ; 1a) (Qal) ; 1a1) to feel shame ; 1a2) to be ashamed, disconcerted, disappointed (by reason of) ; 1b) (Piel) to delay (in shame) ; 1c) (Hiphil) ; 1c1) to put to shame ; 1c2) to act shamefully ; 1c3) to be ashamed ; 1d) (Hithpolel) to be ashamed beforeone another 954 בּוֹשׁ 2 Kings 19:26; Psalms 109:28 כו
וְיֹשְׁבֵיהֶן, קִצְרֵי־יָד--חַתּוּ, וַיֵּבֹשׁוּ; הָיוּ עֵשֶׂב שָׂדֶה, וִירַק דֶּשֶׁא, חֲצִיר גַּגּוֹת, וּשְׁדֵפָה לִפְנֵי קָמָה.
26 Therefore their inhabitants were of small power, they were dismayed and confounded; they were as the grass of the field, and as the green herb, as the grass on the housetops, and as corn blasted before it is grown up.

18918 וְיָבֵשׁוּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to make dry, wither, be dry, become dry, be dried up, be

withered ; 1a) (Qal) ; 1a1) to be dry, be dried up, be without moisture ; 1a2) to be dried up ; 1b) (Piel) to make dry, dry up ; 1c) (Hiphil) ; 1c1) to dry up, make dry ; 1c1a) to dry up (water) ; 1c1b) to make dry, wither ; 1c1c) to exhibit dryness 3001 יָבֵשׁ
Jer. 50:38; (cf Ezek. 19:12) לח חֹרֶב אֶל־מֵימֶיהָ, וְיָבֵשׁוּ: כִּי אֶרֶץ פְּסִלִים הִיא, וּבָאֵימִים יִתְהֹלָלוּ. 38 A drought is upon her waters, and they shall be dried up; for it is a land of graven images, and they are mad upon things of horror.

18919 וְיָבֵשׁוּ 1 Conjunctive waw | Verb - Qal Perfect - third person common plural 1) to make dry, wither, be dry, become dry, be dried up, be withered ; 1a) (Qal) ; 1a1) to be dry, be dried up, be without moisture ; 1a2) to be dried up ; 1b) (Piel) to make dry, dry up ; 1c) (Hiphil) ; 1c1) to dry up, make dry ; 1c1a) to dry up (water) ; 1c1b) to make dry, wither ; 1c1c) to exhibit dryness 3001 יָבֵשׁ Ezek. 19:12 יב וַתֻּתַּשׁ בְּחֵמָה לָאָרֶץ הֻשְׁלָכָה, וְרוּחַ הַקָּדִים הוֹבִישׁ פִּרְיָהּ; הִתְפָּרְקוּ וְיָבֵשׁוּ מַטֵּה עֻזָּהּ, אֵשׁ אֲכָלָתְהוּ. 12 But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit; her strong rods were broken off and withered, the fire consumed her.

18920 וְיִבָשׁוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to make dry, wither, be dry, become dry, be dried up, be withered ; 1a) (Qal) ; 1a1) to be dry, be dried up, be without moisture ; 1a2) to be dried up ; 1b) (Piel) to make dry, dry up ; 1c) (Hiphil) ; 1c1) to dry up, make dry ; 1c1a) to dry up (water) ; 1c1b) to make dry, wither ; 1c1c) to exhibit dryness 3001 יָבֵשׁ Job 12:15 טו הֵן יַעְצֹר בַּמַּיִם וְיִבָשׁוּ; וִישַׁלְּחֵם, וְיַהַפְכוּ אָרֶץ. 15 Behold, He withholdeth the waters, and they dry up; also He sendeth them out, and they overturn the earth.

18921 וְיֵבֹשׁוּ 5 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to put to shame, be ashamed, be disconcerted, be disappointed ; 1a) (Qal) ; 1a1) to feel shame ; 1a2) to be ashamed, disconcerted, disappointed (by reason of) ; 1b) (Piel) to delay (in shame) ; 1c) (Hiphil) ; 1c1) to put to shame ; 1c2) to act shamefully ; 1c3) to be ashamed ; 1d) (Hithpolel) to be ashamed beforeone another 954 בּוֹשׁ
Psalm 86:17; Isa. 26:11; 45:24; Hos. 4:19; Mic. 7:16 יז עֲשֵׂה-עִמִּי אוֹת, לְטוֹבָה: וְיִרְאוּ שֹׂנְאַי וְיֵבֹשׁוּ-- כִּי-אַתָּה יְהוָה, עֲזַרְתַּנִי וְנִחַמְתָּנִי. 17 Work in my behalf a sign for good; {N} that they that hate me may see it, and be put to shame, because Thou, LORD, hast helped me, and comforted me. {P}

18922 וִיבֵשִׁים 1 Conjunctive waw | Adjective - masculine plural 1) dry ; 2) dried 3002 יָבֵשׁ Num. 6:3 ג מִיַּיִן וְשֵׁכָר יַזִּיר, חֹמֶץ יַיִן וְחֹמֶץ שֵׁכָר לֹא יִשְׁתֶּה; וְכָל-מִשְׁרַת עֲנָבִים לֹא יִשְׁתֶּה, וַעֲנָבִים לַחִים וִיבֵשִׁים לֹא יֹאכֵל. 3 he shall abstain from wine and strong drink: he shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat fresh grapes or dried.

18923 וַיְבַשְּׁלוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to boil, cook, bake, roast, ripen, grow ripe ; 1a) (Qal) ; 1a1) to boil, cook ; 1a2) to grow ripe, ripen; 1b) (Piel) ; 1b1) to boil ; 1b2) to cook ; 1c) (Pual) ; 1c1) to be boiled ; 1c2) to be sodden ; 1d) (Hiphil) ; 1d1) to ripen ; 1d2) ripen, brought to ripeness 1310 בָּשַׁל 2 Chronicles 35:13 יג וַיְבַשְּׁלוּ הַפֶּסַח

בָּאֵשׁ, כַּמִּשְׁפָּט; וְהַקֳּדָשִׁים בִּשְּׁלוּ, בַּסִּירוֹת וּבַדְּוָדִים וּבַצֵּלָחוֹת, וַיָּרִיצוּ, לְכָל־בְּנֵי הָעָם. 13 And
they roasted the passover with fire according to the ordinance; and the holy offerings sod they
in pots, and in caldrons, and in pans, and carried them quickly to all the children of the people.

18924 וְיַבֶּשֶׁת 1 Conjunctive waw | Noun - feminine singular 1) dry
land 3006 יַבָּשֶׁת Psalm 95:5 ה אֲשֶׁר-לוֹ הַיָּם, וְהוּא עָשָׂהוּ; וְיַבֶּשֶׁת, יָדָיו
יָצָרוּ. 5 The sea is His, and He made it; and His hands formed the dry land.

18925 וַיְבַתֵּר 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect
- third person masculine singular 1) to cut in two ; 1a) (Qal) to cut in two ; 1b) (Piel)
to cut in two 1334 בָּתַר Gen. 15:10 י וַיִּקַּח־לוֹ אֶת־כָּל־אֵלֶּה, וַיְבַתֵּר
אֹתָם בַּתָּוֶךְ, וַיִּתֵּן אִישׁ־בִּתְרוֹ, לִקְרַאת רֵעֵהוּ; וְאֶת־הַצִּפֹּר, לֹא בָתָר. 10 And he took him all
these, and divided them in the midst, and laid each half over against the other; but the birds
divided he not.

18926 וְיִגְאֶה 1 Conjunctive waw | Verb - Qal Imperfect - third person
masculine singular 1) to rise up, grow up, be exalted in triumph ; 1a) (Qal) ; 1a1) to
rise up ; 1a2) to grow up ; 1a3) to be lifted up, be raised up, be exalted 1342
גָּאָה Job 10:16 טז וְיִגְאֶה, כַּשַּׁחַל תְּצוּדֵנִי; וְתָשֹׁב, תִּתְפַּלָּא־בִי. 16 And if it exalt
itself, Thou huntest me as a lion; and again Thou showest Thyself marvellous upon me.

18927 וְיִגְאָל 1 Conjunctive waw | Noun proper - masculine singular
Igal or Igeal = |He redeems|; 1) son of Joseph and a spy from the tribe of Issachar ; 2) son of
Nathan of Zobah,one of David's mighty warriors ; 3) a son ofShemaiah and descendant of
Zerubbabel 3008 יִגְאָל 1 Chr. 3:22 כב וּבְנֵי שְׁכַנְיָה, שְׁמַעְיָה; וּבְנֵי
שְׁמַעְיָה, חַטּוּשׁ וְיִגְאָל וּבָרִיחַ וּנְעַרְיָה וְשָׁפָט־־שִׁשָּׁה. 22 And the sons of Shecaniah: Shemaiah;
and the sons of Shemaiah: Hattush, and Igal, and Bariah, and Neariah, and Shaphat, six.

18928 וַיְגֹאֲלוּ 2 Conjunctive waw | Verb - Pual waw Consecutive Imperfect
- third person masculine plural 1) to defile, pollute, desecrate ; 1a) (Niphal) to be
defiled, be polluted ; 1b) (Piel) to pollute, desecrate ; 1c)(Pual) to be desecrated (of removal
from priesthood) ; 1d) (Hiphil) to pollute, stain ; 1e) (Hithpael) to defile oneself 1351
גָּאַל Ezr. 2:62; Neh. 7:64 סב אֵלֶּה, בִּקְשׁוּ כְתָבָם הַמִּתְיַחְשִׂים־־וְלֹא נִמְצָאוּ; וַיְגֹאֲלוּ, מִן־
הַכְּהֻנָּה. 62 These sought their register, that is, the genealogy, but it was not found;
therefore were they deemed polluted and put from the priesthood.

18929 וַיִּגְאָלֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine singular | third person masculine plural 1) to redeem, act as
kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act
as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's
widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ;
1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals
from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1)
to redeem oneself ; 1b2) to be redeemed 1350 גָּאַל Psalm 106:10 י
וַיּוֹשִׁיעֵם, מִיַּד שׂוֹנֵא; וַיִּגְאָלֵם, מִיַּד אוֹיֵב. 10 And He saved them from the hand of him that
hated them, and redeemed them from the hand of the enemy.

18930 וַיִּגְבַּה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be high, be exalted ; 1a) (Qal) ; 1a1) to be high, lofty, tall ; 1a2) to be exalted ; 1a3) to be lofty ; 1a3a) to be lofty (of Jehovah's ways-good sense) ; 1a3b) to be haughty, be arrogant (bad sense) ; 1b) (Hiphil) to make high, exalt
1361 גָּבַהּ Isa. 5:16 טז וַיִּגְבַּה יְהוָה צְבָאוֹת, בַּמִּשְׁפָּט; וְהָאֵל, הַקָּדוֹשׁ, נִקְדָּשׁ, בִּצְדָקָה. 16 But the LORD of hosts is exalted through justice, and God the Holy One is sanctified through righteousness.

18931 וַיִּגְבַּה 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be high, be exalted ; 1a) (Qal) ; 1a1) to be high, lofty, tall ; 1a2) to be exalted ; 1a3) to be lofty ; 1a3a) to be lofty (of Jehovah's ways-good sense) ; 1a3b) to be haughty, be arrogant (bad sense) ; 1b) (Hiphil) to make high, exalt
1361 גָּבַהּ 1 Sam. 10:23; 2 Chr. 17:6; (Isa. 5:16); Ezek. 28:5 כג וַיָּרֻצוּ וַיִּקָּחֻהוּ מִשָּׁם, וַיִּתְיַצֵּב בְּתוֹךְ הָעָם; וַיִּגְבַּהּ, מִכָּל־הָעָם, מִשִּׁכְמוֹ, וָמָעְלָה. 23 And they ran and fetched him thence; and when he stood among the people, he was higher than any of the people from his shoulders and upward.

18932 וְיָגְבְּהָה 2 Conjunctive waw | Noun proper - feminine singular Jogbehah = |lofty|; 1)one of the cities east of the Jordan which was built and fortified by the tribe of Gad 3011 יָגְבְּהָה Num. 32:35; Jdg. 8:11 לה וְאֶת-עַטְרֹת שׁוֹפָן וְאֶת-יַעְזֵר, וְיָגְבְּהָה. 35 and Atroth-shophan, and Jazer, and Jogbehah;

18933 וַיִּגְבָּהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be high, be exalted ; 1a) (Qal) ; 1a1) to be high, lofty, tall ; 1a2) to be exalted ; 1a3) to be lofty ; 1a3a) to be lofty (of Jehovah's ways-good sense) ; 1a3b) to be haughty, be arrogant (bad sense) ; 1b) (Hiphil) to make high, exalt
1361 גָּבַהּ Job 36:7 ז לֹא-יִגְרַע מִצַּדִּיק, עֵינָיו: וְאֶת-מְלָכִים לַכִּסֵּא; וַיֹּשִׁיבֵם לָנֶצַח, וַיִּגְבָּהוּ. 7 He withdraweth not His eyes from the righteous; {N} but with kings upon the throne He setteth them for ever, and they are exalted.

18934 וַיַּגְבִּיהֶהָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to be high, be exalted ; 1a) (Qal) ; 1a1) to be high, lofty, tall ; 1a2) to be exalted ; 1a3) to be lofty ; 1a3a) to be lofty (of Jehovah's ways-good sense) ; 1a3b) to be haughty, be arrogant (bad sense) ; 1b) (Hiphil) to make high, exalt 1361 גָּבַהּ 2 Chr. 33:14 יד וְאַחֲרֵי־כֵן בָּנָה חוֹמָה חִיצוֹנָה לְעִיר־דָּוִיד מַעְרָבָה לְגִיחוֹן בַּנַּחַל וְלָבוֹא בְשַׁעַר הַדָּגִים, וְסָבַב לָעֹפֶל, וַיַּגְבִּיהֶהָ, מְאֹד; וַיָּשֶׂם שָׂרֵי־חַיִל בְּכָל־הֶעָרִים הַבְּצֻרוֹת, בִּיהוּדָה. 14 Now after this he built an outer wall to the city of David, on the west side of Gihon, in the valley, even to the entrance at the fish gate; and he compassed about Ophel, and raised it up a very great height; and he put captains of the army in all the fortified cities of Judah.

18935 וִיגֵבִים 1 Conjunctive waw | Noun - masculine plural 1) field, ploughed field 3010 יָגֵבִים Jer. 39:10 י וּמִן־הָעָם הַדַּלִּים, אֲשֶׁר אֵין־לָהֶם מְאוּמָה, הִשְׁאִיר נְבוּזַרְאֲדָן רַב־טַבָּחִים, בְּאֶרֶץ יְהוּדָה; וַיִּתֵּן לָהֶם כְּרָמִים וִיגֵבִים, בַּיּוֹם הַהוּא. 10 But Nebuzaradan the captain of the guard left of the poor of the people, that had nothing, in the land of Judah, and gave them vineyards and fields in that day.

18936 וַיִּגְבְּרוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine plural 1) to prevail, have strength, be strong, be powerful, be
mighty, be great ; 1a) (Qal) ; 1a1) to be strong, mighty ; 1a2) to prevail ; 1b) (Piel) to make
strong, strengthen ; 1c) (Hiphil) ; 1c1) to confirm, give strength ; 1c2) to confirm (a
covenant) ; 1d) (Hithpael) ; 1d1) to show oneself mighty ; 1d2) to act proudly (toward God)
1396 גָּבַר Gen. 7:18, 24 יח וַיִּגְבְּרוּ הַמַּיִם וַיִּרְבּוּ מְאֹד, עַל־הָאָרֶץ; וַתֵּלֶךְ הַתֵּבָה,
עַל־פְּנֵי הַמָּיִם. 18 And the waters prevailed, and increased greatly upon the earth; and
the ark went upon the face of the waters.

18937 וַיֻּגַּד 24 Conjunctive waw | Verb - Hophal waw Consecutive
Imperfect - third person masculine singular 1) to be conspicuous, tell, make known ; 1a)
(Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known,
expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge,
confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported
5046 נָגַד Gen. 22:20; 27:42; 31:22; 38:13, 24; Exod. 14:5; Jos. 10:17; Jdg. 9:25,
47; 1 Sam. 15:12; 19:19; 23:7; 27:4; 2 Sam. 6:12; 10:17; 19:2; 21:11; 1 Kings 1:51; 2:29, 41; 2
Kings 6:13; 8:7; 1 Chr. 19:17; Isa. 7:2; כ וַיְהִי, אַחֲרֵי הַדְּבָרִים הָאֵלֶּה, וַיֻּגַּד לְאַבְרָהָם,
לֵאמֹר: הִנֵּה יָלְדָה מִלְכָּה גַם־הִוא, בָּנִים--לְנָחוֹר אָחִיךָ. 20 And it came to pass after these
things, that it was told Abraham, saying: 'Behold, Milcah, she also hath borne children unto thy
brother Nahor:

18938 וַיַּגֶּד־ 14 וַיַּגֶּד־לָהּ Conjunctive waw | Verb - Hiphil waw
Consecutive Imperfect - third person masculine singular 1) to be conspicuous, tell, make
known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make
known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow,
acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced,
be reported 5046 נָגַד Jdg. 14:17; 16:17; 1 Sam. 3:18; 14:43; 19:7, 18; 2
Sam. 14:33; 24:13; 1 Kings 10:3; 18:16; 2 Kings 4:31; 10:8; 2 Chr. 9:2; Est. 4:7 יז וַתֵּבְךְּ
עָלָיו שִׁבְעַת הַיָּמִים, אֲשֶׁר־הָיָה לָהֶם הַמִּשְׁתֶּה; וַיְהִי בַּיּוֹם הַשְּׁבִיעִי, וַיַּגֶּד־לָהּ כִּי הֱצִיקַתְהוּ, וַתַּגֵּד הַחִידָה,
לִבְנֵי עַמָּהּ. 17 And she wept before him the seven days, while their feast lasted; and it
came to pass on the seventh day, that he told her, because she pressed him sore; and she told
the riddle to the children of her people.

18939 וַיַּגֵּד 31 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine singular 1) to be conspicuous, tell, make known ; 1a)
(Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known,
expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge,
confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported
5046 נָגַד Gen. 9:22; 14:13; 29:12; 37:5; 47:1; 48:2; Exod. 4:28; 19:9; Num. 11:27;
Deut. 4:13; Jdg. 14:2; 1 Sam. 4:14; 19:2; 22:21; 2 Sam. 11:18, 22; 17:18; 18:10, 25; 1 Kings
19:1; 2 Kings 5:4; 9:18, 20; 22:10; 2 Chr. 34:18; Est. 2:22; 4:9; Job 36:9; Psalm 52:2; Jer. 36:13;
38:27 כב וַיַּרְא, חָם אֲבִי כְנַעַן, אֵת, עֶרְוַת אָבִיו; וַיַּגֵּד לִשְׁנֵי־אֶחָיו, בַּחוּץ. 22 And Ham,
the father of Canaan, saw the nakedness of his father, and told his two brethren without.

18940 וְיַגֶּד־ 4 וְיַגֶּד־לָנוּ Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported
5046 נָגַד Jdg. 14:15; Job 11:6; 12:7; Jer. 42:3 טו וַיְהִי בַּיּוֹם הַשְּׁבִיעִי, וַיֹּאמְרוּ
לְאֵשֶׁת־שִׁמְשׁוֹן פַּתִּי אֶת־אִישֵׁךְ וְיַגֶּד־לָנוּ אֶת־הַחִידָה־־פֶּן־נִשְׂרֹף אוֹתָךְ וְאֶת־בֵּית אָבִיךְ, בָּאֵשׁ; הַלְיָרְשֵׁנוּ,
קְרָאתֶם לָנוּ הֲלֹא. 15 And it came to pass on the seventh day, that they said unto
Samson's wife: 'Entice thy husband, that he may declare unto us the riddle, lest we burn thee
and thy father's house with fire; have ye called us hither to impoverish us?'

18941 וְיַגִּדָהּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular | third person feminine singular 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported 5046 נָגַד Jer. 9:11 יא מִי־הָאִישׁ הֶחָכָם וְיָבֵן אֶת־זֹאת, וַאֲשֶׁר
{ס} דִּבֶּר פִּי־יְהוָה אֵלָיו וְיַגִּדָהּ; עַל־מָה אָבְדָה הָאָרֶץ, נִצְּתָה כַמִּדְבָּר מִבְּלִי עֹבֵר. 11 Who is
the wise man, that he may understand this? And who is he to whom the mouth of the LORD
hath spoken, that he may declare it? Wherefore is the land perished and laid waste like a
wilderness, so that none passeth through? {S}

18942 וַיַּגִּדוּ 21 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported
5046 נָגַד Gen. 26:32; 45:26; Jdg. 4:12; 9:7, 42; 1 Sam. 17:31; 18:20, 24, 26; 19:21;
23:1, 25; 24:2; 25:12; 2 Sam. 2:4; 3:23; 10:5; 11:10; 17:21; 2 Kings 7:15; 18:37 לב וַיְהִי
בַּיּוֹם הַהוּא, וַיָּבֹאוּ עַבְדֵי יִצְחָק, וַיַּגִּדוּ לוֹ, עַל־אֹדוֹת הַבְּאֵר אֲשֶׁר חָפָרוּ; וַיֹּאמְרוּ לוֹ, מָצָאנוּ מָיִם.
32 And it came to pass the same day, that Isaac's servants came, and told him concerning the
well which they had digged, and said unto him: 'We have found water.'

18943 וַיַּגְדִּילוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself
1431 גָּדַל Zeph. 2:8 ח שָׁמַעְתִּי חֶרְפַּת מוֹאָב, וְגִדּוּפֵי בְּנֵי עַמּוֹן־־אֲשֶׁר חֵרְפוּ אֶת־
עַמִּי, וַיַּגְדִּילוּ עַל־גְּבוּלָם. 8 I have heard the taunt of Moab, and the revilings of the
children of Ammon, wherewith they have taunted My people, and spoken boastfully concerning
their border.

18944 וְיַגֵּדְךָ 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third
person masculine singular | second person masculine singular 1) to be conspicuous, tell,
make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare,
make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow,
acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced,
be reported 5046 נָגַד Deuteronomy 32:7 ז זְכֹר יְמוֹת עוֹלָם, בִּינוּ שְׁנוֹת
דֹּר-וָדֹר; {ס} שְׁאַל אָבִיךָ וְיַגֵּדְךָ, זְקֵנֶיךָ וְיֹאמְרוּ לָךְ. {ר} 7 Remember the days of old,
consider the years of many generations; ask thy father, and he will declare unto thee, thine
elders, and they will tell thee.

18945 וַיִּגְדַּל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine singular 1) to grow, become great or important, promote, make
powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become
great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great,
powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ;
1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself 1431
גָּדַל Deut. 32:7 ז זְכֹר יְמוֹת עוֹלָם, בִּינוּ שְׁנוֹת דֹּר-וָדֹר; {ס} שְׁאַל אָבִיךָ וְיַגֵּדְךָ, זְקֵנֶיךָ
וְיֹאמְרוּ לָךְ. {ר} 7 Remember the days of old, consider the years of many generations;
ask thy father, and he will declare unto thee, thine elders, and they will tell thee.

18946 וַיִּגְדָּל 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine singular 1) to grow, become great or important, promote, make
powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become
great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great,
powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ;
1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself 1431
גָּדַל Gen. 21:20; 24:35 כ וַיְהִי אֱלֹהִים אֶת-הַנַּעַר, וַיִּגְדָּל; וַיֵּשֶׁב, בַּמִּדְבָּר, וַיְהִי, רֹבֶה
קַשָּׁת. 20 And God was with the lad, and he grew; and he dwelt in the wilderness, and
became an archer.

18947 וַיִּגְדַּל 10 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine singular 1) to grow, become great or important, promote, make
powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become
great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great,
powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ;
1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself 1431
גָּדַל Gen. 21:8; 26:13; Exod. 2:10f; Jdg. 13:24; 1 Sam. 2:21; 3:19; 1 Kings 10:23; 2 Kings
4:18; 2 Chr. 9:22; Lam. 4:6 ח וַיִּגְדַּל הַיֶּלֶד, וַיִּגָּמַל; וַיַּעַשׂ אַבְרָהָם מִשְׁתֶּה גָדוֹל, בְּיוֹם הִגָּמֵל
אֶת-יִצְחָק. 8 And the child grew, and was weaned. And Abraham made

18948 וַיְגַדֵּל 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect -
third person masculine singular 1) to grow, become great or important, promote, make
powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become
great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great,
powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ;

1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself 1431
גָּדַל 1 Chr. 29:25 כה וַיְגַדֵּל יְהוָה אֶת־שְׁלֹמֹה לְמַעְלָה, לְעֵינֵי כָּל־יִשְׂרָאֵל; וַיִּתֵּן עָלָיו,
הוֹד מַלְכוּת, אֲשֶׁר לֹא־הָיָה עַל־כָּל־מֶלֶךְ לְפָנָיו, עַל־יִשְׂרָאֵל. {פ} 25 And the LORD
magnified Solomon exceedingly in the sight of all Israel, and bestowed upon him such royal
majesty as had not been on any king before him in Israel. {P}

18949 וַיְגַדֵּל 2 Conjunctive waw | Verb - Piel Imperfect - third person
masculine singular 1) to grow, become great or important, promote, make powerful,
praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3)
to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to
magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ;
1d3) to do great things ; 1e) (Hithpael) to magnify oneself 1431 גָּדַל 1
Kings 1:37, 47 לז כַּאֲשֶׁר הָיָה יְהוָה עִם־אֲדֹנִי הַמֶּלֶךְ, כֵּן יהי (יִהְיֶה) עִם־שְׁלֹמֹה; וִיגַדֵּל, אֶת־
כִּסְאוֹ, מִכִּסֵּא, אֲדֹנִי הַמֶּלֶךְ דָּוִד. 37 As the LORD hath been with my lord the king, even so
be He with Solomon, and make his throne greater than the throne of my lord king David.'

18950 וְיִגְדַּל 2 Conjunctive waw | Verb - Qal Imperfect - third person
masculine singular 1) to grow, become great or important, promote, make powerful,
praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3)
to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to
magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ;
1d3) to do great things ; 1e) (Hithpael) to magnify oneself 1431 גָּדַל 2
Sam. 7:26; 1 Chr. 17:24 כו וְיִגְדַּל שִׁמְךָ עַד־עוֹלָם, לֵאמֹר, יְהוָה צְבָאוֹת, אֱלֹהִים עַל־יִשְׂרָאֵל;
וּבֵית עַבְדְּךָ דָוִד, יִהְיֶה נָכוֹן לְפָנֶיךָ. 26 And let Thy name be magnified for ever, that it
may be said: The LORD of hosts is God over Israel; and the house of Thy servant David shall
be established before Thee.

18951 וַיְגַדְּלֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive
Imperfect - third person masculine singular | third person masculine singular 1) to
grow, become great or important, promote, make powerful, praise, magnify, do great things ;
1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1)
to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought
up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e)
(Hithpael) to magnify oneself 1431 גָּדַל 2 Chr. 1:1 א וַיִּתְחַזֵּק שְׁלֹמֹה
בֶן־דָּוִיד, עַל־מַלְכוּתוֹ; וַיהוָה אֱלֹהָיו עִמּוֹ, וַיְגַדְּלֵהוּ לְמָעְלָה. 1 And Solomon the son of David
was strengthened in his kingdom, and the LORD his God was with him, and magnified him
exceedingly.

18952 וַיַּגְדִּלוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine plural 1) to grow, become great or important,
promote, make powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2)
to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make
great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make
great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself
1431 גָּדַל Zeph. 2:10 י זֹאת לָהֶם, תַּחַת גְּאוֹנָם: כִּי חֵרְפוּ וַיַּגְדִּלוּ, עַל־עַם יְהוָה

צְבָאוֹת.   10 This shall they have for their pride, because they have taunted and spoken
boastfully against the people of the LORD of hosts.
18953   וַיִּגְדְּלוּ   2   Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine plural   1) to grow, become great or important, promote, make
powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become
great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great,
powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ;
1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself   1431
גָּדַל   Gen. 25:27; Jdg. 11:2   כז וַיִּגְדְּלוּ, הַנְּעָרִים, וַיְהִי עֵשָׂו אִישׁ יֹדֵעַ צַיִד, אִישׁ שָׂדֶה;
וְיַעֲקֹב אִישׁ תָּם, יֹשֵׁב אֹהָלִים.   27 And the boys grew; and Esau was a cunning hunter, a
man of the field; and Jacob was a quiet man, dwelling in tents.
18954   וַיְגַדַּע   1   Conjunctive waw | Verb - Piel waw Consecutive Imperfect -
third person masculine singular   1) to cut, hew, chop, cut down, hew down, hew off, cut
off, cut in two, shave off ; 1a) (Qal) to hew, chop in two ; 1b) (Niphal) to be chopped off, be
hewn off ; 1c) (Piel) to cut off or down in two, hew off or down in two ; 1d) (Pual) to chop
down, hew down   1438   גָּדַע   2 Chr. 14:2   ב וַיָּסַר אֶת־מִזְבְּחוֹת הַנֵּכָר,
וְהַבָּמוֹת; וַיְשַׁבֵּר, אֶת־הַמַּצֵּבוֹת, וַיְגַדַּע, אֶת־הָאֲשֵׁרִים.   2 for he took away the strange altars,
and the high places, and broke down the pillars, and hewed down the Asherim;
18955   וַיְגַדְּעוּ   1   Conjunctive waw | Verb - Piel waw Consecutive Imperfect
- third person masculine plural   1) to cut, hew, chop, cut down, hew down, hew off, cut
off, cut in two, shave off ; 1a) (Qal) to hew, chop in two ; 1b) (Niphal) to be chopped off, be
hewn off ; 1c) (Piel) to cut off or down in two, hew off or down in two ; 1d) (Pual) to chop
down, hew down   1438   גָּדַע   2 Chr. 31:1   א וּכְכַלּוֹת כָּל־זֹאת, יָצְאוּ כָל־
יִשְׂרָאֵל הַנִּמְצְאִים לְעָרֵי יְהוּדָה, וַיְשַׁבְּרוּ הַמַּצֵּבוֹת וַיְגַדְּעוּ הָאֲשֵׁרִים וַיְנַתְּצוּ אֶת־הַבָּמוֹת וְאֶת־הַמִּזְבְּחוֹת
מִכָּל־יְהוּדָה וּבִנְיָמִן וּבְאֶפְרַיִם וּמְנַשֶּׁה, עַד־לְכַלֵּה; וַיָּשׁוּבוּ כָּל־בְּנֵי יִשְׂרָאֵל, אִישׁ לַאֲחֻזָּתוֹ--
לְעָרֵיהֶם. {פ}   1 Now when all this was finished, all Israel that were present went out to
the cities of Judah, and broke in pieces the pillars, and hewed down the Asherim, and broke
down the high places and the altars out of all Judah and Benjamin, in Ephraim also and
Manasseh, until they had destroyed them all. Then all the children of Israel returned, every
man to his possession, into their own cities. {P}
18956   וַיַּגֶּה   1   Conjunctive waw | Verb - Piel waw Consecutive Imperfect -
third person masculine singular   1) to afflict, grieve, suffer, cause grief ; 1a) (Niphal)
grieved, grieving (participle) ; 1b) (Piel) to grieve; 1c) (Hiphil) to cause grief, cause sorrow
3013   יָגָה   Lam. 3:33   לג כִּי לֹא עִנָּה מִלִּבּוֹ, וַיַּגֶּה בְּנֵי־אִישׁ. {ס}   33 For
He doth not afflict willingly, nor grieve the children of men. {S}
18957   וַיִּגְהַר   3   Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine singular   1) (Qal) to bend, crouch   1457   גָּהַר
1 Kings 18:42; 2 Kings 4:34f   מב וַיַּעֲלֶה אַחְאָב, לֶאֱכֹל וְלִשְׁתּוֹת; וְאֵלִיָּהוּ עָלָה אֶל־רֹאשׁ
הַכַּרְמֶל, וַיִּגְהַר אַרְצָה, וַיָּשֶׂם פָּנָיו, בֵּין בִּרְכָּו.   42 So Ahab went up to eat and to drink. And
Elijah went up to the top of Carmel; and he bowed himself down upon the earth, and put his
face between his knees.

18958 וַיִּגְוַע 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to expire, die, perish, give up the ghost, yield up the ghost, be dead, be ready to die ; 1a) (Qal) to expire, die, be about to die 1478 גָּוַע Gen. 7:21; 25:8, 17; 35:29; 49:33; Job 14:10 כא וַיִּגְוַע כָּל־בָּשָׂר הָרֹמֵשׂ עַל־ הָאָרֶץ, בָּעוֹף וּבַבְּהֵמָה וּבַחַיָּה, וּבְכָל־הַשֶּׁרֶץ, הַשֹּׁרֵץ עַל־הָאָרֶץ--וְכֹל, הָאָדָם. 21 And all flesh perished that moved upon the earth, both fowl, and cattle, and beast, and every swarming thing that swarmeth upon the earth, and every man;

18959 וְיִגְוְעוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to expire, die, perish, give up the ghost, yield up the ghost, be dead, be ready to die ; 1a) (Qal) to expire, die, be about to die 1478 גָּוַע Job 36:12 יב וְאִם-לֹא יִשְׁמְעוּ, בְּשֶׁלַח יַעֲבֹרוּ; וְיִגְוְעוּ, בִּבְלִי-דָעַת. 12 But if they hearken not, they shall perish by the sword, and they shall die without knowledge.

18960 וְיָגוּר 1 Conjunctive waw | Noun proper - feminine singular Jagur = |he sojourns|; 1) a town of Judah,one of those farthest to the south, on the frontier of Edom 3017 יָגוּר Jos. 15:21 כא וַיִּהְיוּ הֶעָרִים, מִקְצֵה לְמַטֵּה בְנֵי־יְהוּדָה, אֶל־גְּבוּל אֱדוֹם, בַּנֶּגְבָּה--קַבְצְאֵל וְעֵדֶר, וְיָגוּר. 21 And the cities at the uttermost part of the tribe of the children of Judah toward the border of Edom in the South were Kabzeel, and Eder, and Jagur;

18961 וְיָגוֹן 4 Conjunctive waw | Noun - masculine singular 1) grief, sorrow, anguish 3015 יָגוֹן Psalm 107:39; 116:3; Jer. 20:18; Ezek. 23:33 לט וַיִּמְעֲטוּ וַיָּשֹׁחוּ-- מֵעֹצֶר רָעָה וְיָגוֹן. 39 Again, they are minished and dwindle away through oppression of evil and sorrow.

18962 וַיָּגָז 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to shear, mow ; 1a) (Qal) ; 1a1) to shear ; 1a2) shearer (participle) ; 1b) (Niphal) to be cut off, be destroyed 1494 גָּזַז Num. 11:31; Job 1:20 לא וְרוּחַ נָסַע מֵאֵת יְהוָה, וַיָּגָז שַׂלְוִים מִן-הַיָּם, וַיִּטֹּשׁ עַל-הַמַּחֲנֶה כְּדֶרֶךְ יוֹם כֹּה וּכְדֶרֶךְ יוֹם כֹּה, סְבִיבוֹת הַמַּחֲנֶה--וּכְאַמָּתַיִם, עַל-פְּנֵי הָאָרֶץ. 31 And there went forth a wind from the LORD, and brought across quails from the sea, and let them fall by the camp, about a day's journey on this side, and a day's journey on the other side, round about the camp, and about two cubits above the face of the earth.

18963 וַיִּגְזֹל 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to tear away, seize, plunder, tear off, pull off, rob, take away by force ; 1a) (Qal) ; 1a1) to tear away, rob ; 1a2) to seize, plunder (with acc cognate) ; 1b) (Niphal) ; 1b1) to be robbed ; 1b2) to be taken away 1497 גָּזַל 2 Sam. 23:21; 1 Chr. 11:23 כא וְהוּא־הִכָּה אֶת־אִישׁ מִצְרִי אשר (אִישׁ) מַרְאֶה, וּבְיַד הַמִּצְרִי חֲנִית, וַיֵּרֶד אֵלָיו, בַּשָּׁבֶט; וַיִּגְזֹל אֶת־הַחֲנִית מִיַּד הַמִּצְרִי, וַיַּהַרְגֵהוּ בַּחֲנִיתוֹ. 21 and he slew an Egyptian, a goodly man; and the Egyptian had a spear in his hand; but he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.

18964 וַיִּגְזְלוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to tear away, seize, plunder, tear off, pull off, rob, take away by force ; 1a) (Qal) ; 1a1) to tear away, rob ; 1a2) to seize, plunder (with acc cognate) ; 1b) (Niphal) ; 1b1) to be robbed ; 1b2) to be taken away 1497 גָּזַל

Jdg. 9:25 כה וַיָּשִׂימוּ לוֹ בַעֲלֵי שְׁכֶם מְאָרְבִים, עַל רָאשֵׁי הֶהָרִים, וַיִּגְזְלוּ, אֵת כָּל־אֲשֶׁר־יַעֲבֹר עֲלֵיהֶם בַּדָּרֶךְ; וַיֻּגַּד, לַאֲבִימֶלֶךְ. {פ} 25 And the men of Shechem set liers-in-wait for him on the tops of the mountains, and they robbed all that came along that way by them; and it was told Abimelech. {P}

18965 וַיִּגְזֹר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to cut, divide, cut down, cut off, cut in two, snatch, decree ; 1a) (Qal) ; 1a1) to cut in two, divide ; 1a2) to cut down ; 1a3) to cut off, destroy, exterminate ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be cut off, separated, excluded ; 1b2) to be destroyed, cut off ; 1b3) to be decreed 1504 גָּזַר Isaiah 9:20 כ מְנַשֶּׁה אֶת־אֶפְרַיִם, וְאֶפְרַיִם אֶת־מְנַשֶּׁה־־יַחְדָּו הֵמָּה, עַל־יְהוּדָה; בְּכָל־זֹאת לֹא־שָׁב אַפּוֹ, וְעוֹד יָדוֹ נְטוּיָה. {ס} 20 Manasseh, Ephraim; and Ephraim, Manasseh; and they together are against Judah. For all this His anger is not turned away, but His hand is stretched out still. {S}

18966 וַיִּגְזְרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to cut, divide, cut down, cut off, cut in two, snatch, decree ; 1a) (Qal) ; 1a1) to cut in two, divide ; 1a2) to cut down ; 1a3) to cut off, destroy, exterminate ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be cut off, separated, excluded ; 1b2) to be destroyed, cut off ; 1b3) to be decreed 1504 גָּזַר 2 Kings 6:4 ד וַיֵּלֶךְ, אִתָּם; וַיָּבֹאוּ, הַיַּרְדֵּנָה, וַיִּגְזְרוּ, הָעֵצִים. 4 So he went with them. And when they came to the Jordan, they cut down wood.

18967 וְיַגִּידֶהָ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular | third person feminine singular 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported 5046 נָגַד Isa. 44:7 ז וּמִי־כָמוֹנִי יִקְרָא, וְיַגִּידֶהָ וְיַעְרְכֶהָ לִי, מִשּׂוּמִי, עַם־עוֹלָם; וְאֹתִיּוֹת וַאֲשֶׁר תָּבֹאנָה, יַגִּידוּ לָמוֹ. 7 And who, as I, can proclaim--let him declare it, and set it in order for Me--since I appointed the ancient people? And the things that are coming, and that shall come to pass, let them declare.

18968 וַיַּגִּידוּ 19 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported 5046 נָגַד Gen. 42:29; Exod. 16:22; 1 Sam. 11:9; 14:33; 1 Kings 1:23; 2:39; 20:17; 2 Kings 7:10f; 9:36; 1 Chr. 19:5; 2 Chr. 20:2; Est. 3:4; 4:4, 12; Psalm 50:6; 64:10; Isa. 36:22; Jer. 36:20 כט וַיָּבֹאוּ אֶל־יַעֲקֹב אֲבִיהֶם, אַרְצָה כְּנָעַן; וַיַּגִּידוּ לוֹ, אֵת כָּל־הַקֹּרֹת אֹתָם לֵאמֹר.
29 And they came unto Jacob their father unto the land of Canaan, and told him all that had befallen them, saying:

18969 וְיַגִּידוּ 4 Conjunctive waw | Verb - Hiphil Imperfect - third person
masculine plural 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ;
1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ;
1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger
(participle) ; 1b) (Hophal) to be told, be announced, be reported 5046 נָגַד
1 Sam. 25:8; Psalms 22:32; Isa. 19:12; 41:22 ח שְׁאַל אֶת־נְעָרֶיךָ וְיַגִּידוּ לָךְ, וְיִמְצְאוּ הַנְּעָרִים
חֵן בְּעֵינֶיךָ--כִּי־עַל־יוֹם טוֹב, בָּנוּ; תְּנָה־נָּא, אֵת אֲשֶׁר תִּמְצָא יָדְךָ לַעֲבָדֶיךָ, וּלְבִנְךָ, לְדָוִד. 8 Ask
thy young men, and they will tell thee; wherefore let the young men find favour in thine eyes;
for we come on a good day; give, I pray thee, whatsoever cometh to thy hand, unto thy
servants, and to thy son David.'

18970 וְיָגִיל 1 Conjunctive waw | Verb - Qal Imperfect - third person
masculine singular 1) to rejoice, exult, be glad ; 1a) (Qal) ; 1a1) to rejoice; 1a2) to
tremble (from fear) 1523 גִּיל Hab. 1:15 טו כֻּלֹּה, בְּחַכָּה הֵעֲלָה--
יְגֹרֵהוּ בְחֶרְמוֹ, וְיַאַסְפֵהוּ בְּמִכְמַרְתּוֹ; עַל־כֵּן, יִשְׂמַח וְיָגִיל. 15 They take up all of them with
the angle, they catch them in their net, and gather them in their drag; therefore they rejoice
and exult.

18971 וְיַגִּיעַ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person
masculine singular 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to
strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b)
(Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by
disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch,
apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall
(of fate) 5060 נָגַע Dan. 12:12 יב אַשְׁרֵי הַמְחַכֶּה, וְיַגִּיעַ: לְיָמִים--אֶלֶף,
שְׁלֹשׁ מֵאוֹת שְׁלֹשִׁים וַחֲמִשָּׁה. 12 Happy is he that waiteth, and cometh to the thousand
three hundred and five and thirty days.

18972 וַיַּגִּיעוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine plural 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to
touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken
(participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be
stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause
to touch, apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4)
to befall (of fate) 5060 נָגַע Psalm 107:18 יח כָּל-אֹכֶל, תְּתַעֵב נַפְשָׁם;
וַיַּגִּיעוּ, עַד-שַׁעֲרֵי מָוֶת. 18 Their soul abhorred all manner of food, and they drew near
unto the gates of death--

18973 וִיגִיעֲכֶם 1 Conjunctive waw | Noun - masculine singular construct |
second person masculine plural 1) toil, work ; 2) product, produce, acquired property
(as a result of work) 3018 יְגִ֫יעַ Isa. 55:2 ב לָמָּה תִשְׁקְלוּ־כֶסֶף בְּלוֹא־
לֶחֶם, וִיגִיעֲכֶם בְּלוֹא לְשָׂבְעָה; שִׁמְעוּ שָׁמוֹעַ אֵלַי וְאִכְלוּ־טוֹב, וְתִתְעַנַּג בַּדֶּשֶׁן נַפְשְׁכֶם. 2
Wherefore do ye spend money for that which is not bread? and your gain for that which
satisfieth not? Hearken diligently unto Me, and eat ye that which is good, and let your soul
delight itself in fatness.

18974 וִיגִיעָם 1 Conjunctive waw | Noun - masculine singular construct |
third person masculine plural 1) toil, work ; 2) product, produce, acquired property (as
a result of work) 3018 יְגִיעַ Psalm 78:46 מו וַיִּתֵּן לֶחָסִיל יְבוּלָם;
וִיגִיעָם, לָאַרְבֶּה. 46 He gave also their increase unto the caterpillar, and their labour
unto the locust.

18975 וַיַּגִּישׁוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine plural 1) to draw near, approach ; 1a) (Qal) to
draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ;
1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to
approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near
5066 נָגַשׁ 2 Chronicles 29:23 כג וַיַּגִּישׁוּ אֶת־שְׂעִירֵי הַחַטָּאת, לִפְנֵי הַמֶּלֶךְ
וְהַקָּהָל; וַיִּסְמְכוּ יְדֵיהֶם, עֲלֵיהֶם. 23 And they brought near the he-goats for the sin-offering
before the king and the congregation, and they laid their hands upon them;

18976 וַיָּגֶל 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine singular 1) to rejoice, exult, be glad ; 1a) (Qal) ; 1a1) to
rejoice; 1a2) to tremble (from fear) 1523 גִּיל Gen. 29:10; Psalms 16:9
י וַיְהִי כַּאֲשֶׁר רָאָה יַעֲקֹב אֶת־רָחֵל, בַּת־לָבָן אֲחִי אִמּוֹ, וְאֶת־צֹאן לָבָן, אֲחִי אִמּוֹ; וַיִּגַּשׁ יַעֲקֹב, וַיָּגֶל אֶת־
הָאֶבֶן מֵעַל פִּי הַבְּאֵר, וַיַּשְׁקְ, אֶת־צֹאן לָבָן אֲחִי אִמּוֹ. 10 And it came to pass, when Jacob saw
Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother,
that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of
Laban his mother's brother.

18977 וַיִּגֶל 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine singular apocopated 1) to uncover, remove ; 1a) (Qal) ; 1a1)
to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ;
1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of
God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c)
to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a)
nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show,
reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ;
1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal
oneself 1540 גָּלָה 2 Kings 17:23; 25:21; Job 36:10; Jer. 52:27 כג עַד
אֲשֶׁר־הֵסִיר יְהוָה אֶת־יִשְׂרָאֵל, מֵעַל פָּנָיו, כַּאֲשֶׁר דִּבֶּר, בְּיַד כָּל־עֲבָדָיו הַנְּבִיאִים; וַיִּגֶל יִשְׂרָאֵל מֵעַל
אַדְמָתוֹ, אַשּׁוּרָה, עַד, הַיּוֹם הַזֶּה. {פ} 23 until the LORD removed Israel out of His sight, as
He spoke by the hand of all His servants the prophets. So Israel was carried away out of their
own land to Assyria, unto this day. {P}

18978 וַיֶּגֶל 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect
- third person masculine singular apocopated 1) to uncover, remove ; 1a) (Qal) ;
1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1)
(reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal
himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be
discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover

(nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה 2 Kings 17:6; 18:11; 24:15; 2 Chr. 36:20 ו בִּשְׁנַת הַתְּשִׁיעִית לְהוֹשֵׁעַ, לָכַד מֶלֶךְ־אַשּׁוּר אֶת־שֹׁמְרוֹן, וַיֶּגֶל אֶת־יִשְׂרָאֵל, אַשּׁוּרָה; וַיֹּשֶׁב אוֹתָם בַּחְלַח וּבְחָבוֹר, נְהַר גּוֹזָן־־וְעָרֵי מָדָי. {פ} 6 In the ninth year of Hoshea, the king of Assyria took Samaria, and carried Israel away unto Assyria, and placed them in Halah, and in Habor, on the river of Gozan, and in the cities of the Medes. {P}

18979 וַיְגַל 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself
1540 גָּלָה Num. 22:31; Isaiah 22:8 לא וַיְגַל יְהוָה, אֶת-עֵינֵי בִלְעָם, וַיַּרְא אֶת-מַלְאַךְ יְהוָה נִצָּב בַּדֶּרֶךְ, וְחַרְבּוֹ שְׁלֻפָה בְּיָדוֹ; וַיִּקֹּד וַיִּשְׁתַּחוּ, לְאַפָּיו. 31 Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, with his sword drawn in his hand; and he bowed his head, and fell on his face.

18980 וְיִגַּל 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine singular 1) to roll, roll away, roll down, roll together ; 1a) (Qal) to roll ; 1b) (Niphal) ; 1b1) to roll up ; 1b2) to flow down ; 1c) (Pilpel) to roll ; 1d) (Poal) to be rolled ; 1e) (Hithpoel) to roll oneself ; 1f) (Hithpalpel) to roll oneself ; 1g) (Hiphil) to roll away
1556 גָּלַל Amos 5:24 כד וְיִגַּל כַּמַּיִם, מִשְׁפָּט; וּצְדָקָה, כְּנַחַל אֵיתָן. 24 But let justice well up as waters, and righteousness as a mighty stream.

18981 וְיִגֶל 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself
1540 גָּלָה Job 36:15 טו יְחַלֵּץ עָנִי בְעָנְיוֹ; וְיִגֶל בַּלַּחַץ אָזְנָם. 15 He delivereth the afflicted by His affliction, and openeth their ear by tribulation.

18982 וַיַּגְלֶהָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה 2 Kings 16:9 ט וַיִּשְׁמַע אֵלָיו, מֶלֶךְ אַשּׁוּר, וַיַּעַל מֶלֶךְ אַשּׁוּר אֶל־דַּמֶּשֶׂק וַיִּתְפְּשֶׂהָ, וַיַּגְלֶהָ קִירָה; וְאֶת־רְצִין, הֵמִית. 9 And the king of Assyria hearkened unto him; and the king of Assyria went up against Damascus, and took it, and carried the people of it captive to Kir, and slew Rezin.

18983 וַיִּגָּלוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה 1 Sam. 14:11; Psalms 18:16 יא וַיִּגָּלוּ שְׁנֵיהֶם, אֶל־מַצַּב פְּלִשְׁתִּים; וַיֹּאמְרוּ פְלִשְׁתִּים--הִנֵּה עִבְרִים יֹצְאִים, מִן־הַחֹרִים אֲשֶׁר הִתְחַבְּאוּ־שָׁם. 11 And both of them disclosed themselves unto the garrison of the Philistines; and the Philistines said: 'Behold Hebrews coming forth out of the holes where they hid themselves.'

18984 וַיַּגְלוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה 1 Chr. 8:6 ו וְאֵלֶּה, בְּנֵי אֵחוּד; אֵלֶּה הֵם רָאשֵׁי אָבוֹת, לְיוֹשְׁבֵי גֶבַע, וַיַּגְלוּם, אֶל־מָנָחַת. 6 And these are the sons of Ehud--these are the heads of fathers' houses of the inhabitants of Geba, and they were carried captive to Manahath;

18985 וַיְגַלַּח 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to poll, shave, shave off, be bald ; 1a) (Piel) ; 1a1) to shave ; 1a2) to shave off ; 1a3) (fig. of devastation) ; 1b)(Pual) to be shaven ; 1c) (Hithpael) to shave oneself 1548 גָּלַח Gen. 41:14; 2 Sam. 10:4 יד

14 וַיִּשְׁלַח פַּרְעֹה וַיִּקְרָא אֶת־יוֹסֵף, וַיְרִיצֻהוּ מִן־הַבּוֹר; וַיְגַלַּח וַיְחַלֵּף שִׂמְלֹתָיו, וַיָּבֹא אֶל־פַּרְעֹה.

Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon. And
he shaved himself, and changed his raiment, and came in unto Pharaoh.
18986 וַיְגַלְּחֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect
- third person masculine singular | third person masculine plural 1) to poll, shave,
shave off, be bald ; 1a) (Piel) ; 1a1) to shave ; 1a2) to shave off ; 1a3) (fig. of devastation) ;
1b)(Pual) to be shaven ; 1c) (Hithpael) to shave oneself 1548 גָּלַח 1 Chr.
19:4 ד וַיִּקַּח חָנוּן אֶת־עַבְדֵי דָוִיד, וַיְגַלְּחֵם, וַיִּכְרֹת אֶת־מַדְוֵיהֶם בַּחֵצִי, עַד־הַמִּפְשָׂעָה; וַיְשַׁלְּחֵם.
4 So Hanun took David's servants, and shaved them, and cut off their garments in the middle,
even to their hips, and sent them away.
18987 וַיַּגְלֵם 2 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine singular | third person masculine plural 1) to
uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into
exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show
oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to
be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to
uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ;
1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away
into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be
uncovered ; 1g2) to reveal oneself 1540 גָּלָה 2 Kings 15:29; 1 Chr. 5:26
כט בִּימֵי פֶּקַח מֶלֶךְ־יִשְׂרָאֵל, בָּא תִּגְלַת פִּלְאֶסֶר מֶלֶךְ אַשּׁוּר, וַיִּקַּח אֶת־עִיּוֹן וְאֶת־אָבֵל בֵּית־מַעֲכָה וְאֶת־
יָנוֹחַ וְאֶת־קֶדֶשׁ וְאֶת־חָצוֹר וְאֶת־הַגִּלְעָד וְאֶת־הַגָּלִילָה, כֹּל אֶרֶץ נַפְתָּלִי; וַיַּגְלֵם, אַשּׁוּרָה. 29 In
the days of Pekah king of Israel came Tiglath-pileser king of Assyria, and took Ijon, and Abel-beth-maacah, and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of
Naphtali; and he carried them captive to Assyria.
18988 וַיִּגְלֹם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine singular 1) (Qal) to wrap up, fold, fold together 1563
גָּלַם 2 Kings 2:8 ח וַיִּקַּח אֵלִיָּהוּ אֶת־אַדַּרְתּוֹ וַיִּגְלֹם וַיַּכֶּה אֶת־הַמַּיִם, וַיֵּחָצוּ הֵנָּה וָהֵנָּה;
וַיַּעַבְרוּ שְׁנֵיהֶם, בֶּחָרָבָה. 8 And Elijah took his mantle, and wrapped it together, and
smote the waters, and they were divided hither and thither, so that they two went over on dry
ground.
18989 וַיִּגָּמַל 1 Conjunctive waw | Verb - Niphal waw Consecutive
Imperfect - third person masculine singular 1) to deal fully with, recompense ; 1a)
(Qal) ; 1a1) to deal out to, do to ; 1a2) to deal bountifully with ; 1a3) to recompense, repay,
requite ; 2) (Qal) to wean a child (Niphal) to be weaned ; 3) (Qal) to ripen, bear ripe
(almonds) 1580 גָּמַל Gen. 21:8 ח וַיִּגְדַּל הַיֶּלֶד, וַיִּגָּמַל; וַיַּעַשׂ אַבְרָהָם
מִשְׁתֶּה גָדוֹל, בְּיוֹם הִגָּמֵל אֶת־יִצְחָק. 8 And the child grew, and was weaned. And Abraham
made a great feast on the day that Isaac was weaned.
18990 וַיִּגְמֹל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine singular 1) to deal fully with, recompense ; 1a) (Qal) ; 1a1) to
deal out to, do to ; 1a2) to deal bountifully with ; 1a3) to recompense, repay, requite ; 2) (Qal)
to wean a child (Niphal) to be weaned ; 3) (Qal) to ripen, bear ripe (almonds) 1580

גָּמַל Num. 17:23 כג וַיְהִי מִמָּחֳרָת, וַיָּבֹא מֹשֶׁה אֶל-אֹהֶל הָעֵדוּת, וְהִנֵּה פָּרַח מַטֵּה-אַהֲרֹן,
לְבֵית לֵוִי; וַיֹּצֵא פֶרַח וַיָּצֵץ צִיץ, וַיִּגְמֹל שְׁקֵדִים. 23 And it came to pass on the morrow, that
Moses went into the tent of the testimony; and, behold, the rod of Aaron for the house of Levi
was budded, and put forth buds, and bloomed blossoms, and bore ripe almonds.
18991 וַיִּגְנֹב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine singular 1) to steal, steal away, carry away ; 1a) (Qal) to
steal ; 1b) (Niphal) to be stolen ; 1c) (Piel) to steal away ; 1d)(Pual) to be stolen away, be
brought by stealth ; 1e) (Hithpael) to go by stealth, steal away 1589 גָּנַב
Gen. 31:20 כ וַיִּגְנֹב יַעֲקֹב, אֶת־לֵב לָבָן הָאֲרַמִּי--עַל־בְּלִי הִגִּיד לוֹ, כִּי בֹרֵחַ הוּא. 20
And Jacob outwitted Laban the Aramean, in that he told him not that he fled.
18992 וַיְגַנֵּב 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect -
third person masculine singular 1) to steal, steal away, carry away ; 1a) (Qal) to
steal ; 1b) (Niphal) to be stolen ; 1c) (Piel) to steal away ; 1d)(Pual) to be stolen away, be
brought by stealth ; 1e) (Hithpael) to go by stealth, steal away 1589 גָּנַב
2 Sam. 15:6 ו וַיַּעַשׂ אַבְשָׁלוֹם כַּדָּבָר הַזֶּה, לְכָל־יִשְׂרָאֵל, אֲשֶׁר־יָבֹאוּ לַמִּשְׁפָּט, אֶל־הַמֶּלֶךְ; וַיְגַנֵּב,
אַבְשָׁלוֹם, אֶת־לֵב, אַנְשֵׁי יִשְׂרָאֵל. {פ} 6 And on this manner did Absalom to all Israel that
came to the king for judgment; so Absalom stole the hearts of the men of Israel. {P}
18993 וַיַּגַּע 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect
- third person masculine singular 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ;
1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b)
(Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by
disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch,
apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall
(of fate) 5060 נָגַע Isaiah 6:7; Jer. 1:9 ז וַיַּגַּע עַל־פִּי--וַיֹּאמֶר, הִנֵּה נָגַע
זֶה עַל־שְׂפָתֶיךָ; וְסָר עֲוֺנֶךָ, וְחַטָּאתְךָ תְּכֻפָּר. 7 and he touched my mouth with it, and said:
Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin expiated
18994 וַיִּגַּע 10 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine singular 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ;
1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b)
(Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by
disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch,
apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall
(of fate) 5060 נָגַע Gen. 32:25/26; Jdg. 6:21; 1 Kings 19:7; 2 Kings 13:21;
Ezr. 3:1; Neh. 7:72; Job 1:19; Dan. 8:18; 10:18; Jon. 3:6 כו וַיַּרְא, כִּי לֹא יָכֹל לוֹ, וַיִּגַּע,
בְּכַף־יְרֵכוֹ; וַתֵּקַע כַּף־יֶרֶךְ יַעֲקֹב, בְּהֵאָבְקוֹ עִמּוֹ. 26 And when he saw that he prevailed not
against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was strained,
as he wrestled with him.
18995 וְיָגֵעַ 1 Conjunctive waw | Adjective - masculine singular 1)
weary, wearisome 3023 יָגֵ֫עַ Deut. 25:18 יח אֲשֶׁר קָרְךָ בַּדֶּרֶךְ, וַיְזַנֵּב
בְּךָ כָּל־הַנֶּחֱשָׁלִים אַחֲרֶיךָ--וְאַתָּה, עָיֵף וְיָגֵעַ; וְלֹא יָרֵא, אֱלֹהִים. 18 how he met thee by the

way, and smote the hindmost of thee, all that were enfeebled in thy rear, when thou wast faint and weary; and he feared not God.

18996 וְיִּגַּע 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate) 5060 נָגַע 2 Sam. 5:8 ח וַיֹּאמֶר דָּוִד בַּיּוֹם הַהוּא, כָּל־מַכֵּה יְבֻסִי וְיִגַּע בַּצִּנּוֹר, וְאֶת־הַפִּסְחִים וְאֶת־הַעִוְרִים, שנאו (שְׂנוּאֵי) נֶפֶשׁ דָּוִד; עַל־כֵּן, יֹאמְרוּ, עִוֵּר וּפִסֵּחַ, לֹא יָבוֹא אֶל־הַבָּיִת. 8 And David said on that day: 'Whosoever smiteth the Jebusites, and getteth up to the gutter, and [taketh away] the lame and the blind, that are hated of David's soul--.' Wherefore they say: 'There are the blind and the lame; he cannot come into the house.'

18997 וְיִגָעוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to toil, labour, grow weary, be weary ; 1a) (Qal) ; 1a1) to toil, labour ; 1a2) to grow weary, be weary ; 1b) (Piel) to weary, make weary, cause to go toilsomely ; 1c) (Hiphil) to make to toil, make weary, cause to be weary 3021 יָגַע Isa. 40:30 ל וְיִעֲפוּ נְעָרִים, וְיִגָעוּ; וּבַחוּרִים, כָּשׁוֹל יִכָּשֵׁלוּ. 30 Even the youths shall faint and be weary, and the young men shall utterly fall;

18998 וְיִגְעוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to toil, labour, grow weary, be weary ; 1a) (Qal) ; 1a1) to toil, labour ; 1a2) to grow weary, be weary ; 1b) (Piel) to weary, make weary, cause to go toilsomely ; 1c) (Hiphil) to make to toil, make weary, cause to be weary 3021 יָגַע Jer. 51:58 נח כֹּה־אָמַר יְהוָה צְבָאוֹת, חֹמוֹת בָּבֶל הָרְחָבָה עַרְעֵר תִּתְעַרְעָר, וּשְׁעָרֶיהָ הַגְּבֹהִים, בָּאֵשׁ יִצַּתּוּ; וְיִגְעוּ עַמִּים בְּדֵי־רִיק וּלְאֻמִּים בְּדֵי־אֵשׁ, וְיָעֵפוּ. {ס} 58 Thus saith the LORD of hosts: the broad walls of Babylon shall be utterly overthrown, and her high gates shall be burned with fire; and the peoples shall labour for vanity, and the nations for the fire; and they shall be weary. {S}

18999 וַיִּגְעַר 2 וַיִּגְעַר־בּוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) (Qal) to rebuke, reprove, corrupt 1605 גָּעַר Gen. 37:10; Psalm 106:9 י וַיְסַפֵּר אֶל־אָבִיו, וְאֶל־אֶחָיו, וַיִּגְעַר־בּוֹ אָבִיו, וַיֹּאמֶר לוֹ מָה הַחֲלוֹם הַזֶּה אֲשֶׁר חָלָמְתָּ: הֲבוֹא נָבוֹא, אֲנִי וְאִמְּךָ וְאַחֶיךָ, לְהִשְׁתַּחֲוֹת לְךָ, אָרְצָה. 10 And he told it to his father, and to his brethren; and his father rebuked him, and said unto him: 'What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down to thee to the earth?'

19000 וְיִגְעַר 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) (Qal) to rebuke, reprove, corrupt 1605 גָּעַר Zech. 3:2 ב וַיֹּאמֶר יְהוָה אֶל־הַשָּׂטָן, יִגְעַר יְהוָה בְּךָ הַשָּׂטָן, וְיִגְעַר יְהוָה בְּךָ, הַבֹּחֵר בִּירוּשָׁלִָם; הֲלוֹא זֶה אוּד, מֻצָּל מֵאֵשׁ. 2 And the LORD said unto Satan: 'The LORD rebuke thee, O Satan, yea, the LORD that hath chosen Jerusalem rebuke thee; is not this man a brand plucked out of the fire?'

19001 וַיִּגֹּף 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to strike, smite ; 1a) (Qal) to strike, smite ; 1b) (Niphal) to be stricken, be smitten ; 1c) (Hithpael) to stumble 5062 נָגַף Exod. 32:35; Jdg. 20:35; 1 Sam. 25:38; 2 Sam. 12:15; 2 Chr. 14:11 לה וַיִּגֹּף יְהוָה, אֶת־הָעָם, עַל אֲשֶׁר עָשׂוּ אֶת־הָעֵגֶל, אֲשֶׁר עָשָׂה אַהֲרֹן. {ס} 35 And the LORD smote the people, because they made the calf, which Aaron made. {S}

19002 וַיִּגְּפֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to strike, smite ; 1a) (Qal) to strike, smite ; 1b) (Niphal) to be stricken, be smitten ; 1c) (Hithpael) to stumble 5062 נָגַף 2 Chr. 13:20 כ וְלֹא־עָצַר כֹּחַ־יָרָבְעָם עוֹד, בִּימֵי אֲבִיָּהוּ; וַיִּגְּפֵהוּ יְהוָה, וַיָּמֹת. {פ} 20 Neither did Jeroboam recover strength again in the days of Abijah; and the LORD smote him, and he died. {P}

19003 וַיָּגָר 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely ; 1a) (Qal) ; 1a1) to sojourn, dwell for a time ; 1a2) to abide, stay, temporarily dwell ; 1b) (Hithpolel) ; 1b1) to seek hospitality with ; 1b2) to assemble oneself ; 2) to stir up trouble, strife, quarrel, gather together ; 2a) (Qal) ; 2a1) to stir up strife ; 2a2) to quarrel ; 2b) (Hithpolel) to excite oneself ; 3) to dread, fear, stand in awe, be afraid ; 3a) (Qal) ; 3a1) to fear, be afraid ; 3a2) to be in awe, stand in awe 1481 גּוּר Gen. 20:1; 21:34; Num. 22:3; Deut. 26:5; 1 Sam. 18:15 א וַיִּסַּע מִשָּׁם אַבְרָהָם אַרְצָה הַנֶּגֶב, וַיֵּשֶׁב בֵּין־קָדֵשׁ וּבֵין שׁוּר; וַיָּגָר, בִּגְרָר. 1 And Abraham journeyed from thence toward the land of the South, and dwelt between Kadesh and Shur; and he sojourned in Gerar.

19004 וַיַּגֵּר 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to pour, run, flow, pour down ; 1a) (Niphal) ; 1a1) to be poured, be spilt ; 1a2) to pour oneself, flow, trickle ; 1a3) to vanish (fig.) ; 1a4) to be stretched out ; 1b) (Hiphil) to pour down ; 1c) (Hophal) to melt 5064 נָגַר Psalm 75:9 ט כִּי כוֹס בְּיַד-יְהוָה, וְיַיִן חָמַר מָלֵא מֶסֶךְ-- וַיַּגֵּר מִזֶּה: אַךְ-שְׁמָרֶיהָ, יִמְצוּ יִשְׁתּוּ; כֹּל, רִשְׁעֵי-אָרֶץ. 9 For in the hand of the LORD there is a cup, with foaming wine, full of mixture, and He poureth out of the same; {N} surely the dregs thereof, all the wicked of the earth shall drain them, and drink them.

19005 וַיַּגְרֵס 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be crushed, be broken ; 1a) (Qal) to be crushed ; 1b) (Hiphil) to crush, break (the teeth) 1638 גָּרַס Lamentations 3:16 טז וַיַּגְרֵס בֶּחָצָץ שִׁנָּי, הִכְפִּישַׁנִי בָּאֵפֶר. 16 He hath also broken my teeth with gravel stones, He hath made me to wallow in ashes.

19006 וַיְגָרֶשׁ 7 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up ; 1a) (Qal) to thrust out, cast out ; 1b) (Niphal) to be driven away, be tossed ; 1c) (Piel) to drive out, drive away ; 1d) (Pual) to be thrust out 1644 גָּרַשׁ Genesis 3:24; Exod. 10:11; Deut. 33:27; Jos. 24:18; Jdg. 9:41; 1 Kings

2:27; Psalm 78:55 כד וַיְגָרֶשׁ, אֶת־הָאָדָם; וַיַּשְׁכֵּן מִקֶּדֶם לְגַן־עֵדֶן אֶת־הַכְּרֻבִים, וְאֵת לַהַט
הַחֶרֶב הַמִּתְהַפֶּכֶת, לִשְׁמֹר, אֶת־דֶּרֶךְ עֵץ הַחַיִּים. {ס} 24 So He drove out the man; and He placed at the east of the garden of Eden the cherubim, and the flaming sword which turned every way, to keep the way to the tree of life. {S}

19007 וַיְגָרֲשֵׁהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up ; 1a) (Qal) to thrust out, cast out ; 1b) (Niphal) to be driven away, be tossed ; 1c) (Piel) to drive out, drive away ; 1d) (Pual) to be thrust out 1644 גָּרַשׁ Psalm 34:1
א לְדָוִד-- בְּשַׁנּוֹתוֹ אֶת-טַעְמוֹ, לִפְנֵי אֲבִימֶלֶךְ; וַיְגָרֲשֵׁהוּ, וַיֵּלַךְ. 1 [A Psalm] of David; when he changed his demeanour before Abimelech, who drove him away, and he departed.

19008 וַיְגָרְשׁוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up ; 1a) (Qal) to thrust out, cast out ; 1b) (Niphal) to be driven away, be tossed ; 1c) (Piel) to drive out, drive away ; 1d) (Pual) to be thrust out
1644 גָּרַשׁ Isa. 57:20 כ וְהָרְשָׁעִים, כַּיָּם נִגְרָשׁ: כִּי הַשְׁקֵט לֹא יוּכָל, וַיִּגְרְשׁוּ מֵימָיו
רֶפֶשׁ וָטִיט. 20 But the wicked are like the troubled sea; for it cannot rest, and its waters cast up mire and dirt.

19009 וַיְגָרְשׁוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up ; 1a) (Qal) to thrust out, cast out ; 1b) (Niphal) to be driven away, be tossed ; 1c) (Piel) to drive out, drive away ; 1d) (Pual) to be thrust out
1644 גָּרַשׁ Jdg. 11:2 ג וַיִּבְרַח יִפְתָּח מִפְּנֵי אֶחָיו, וַיֵּשֶׁב בְּאֶרֶץ טוֹב; וַיִּתְלַקְּטוּ אֶל־
יִפְתָּח אֲנָשִׁים רֵיקִים, וַיֵּצְאוּ עִמּוֹ. {פ} 3 Then Jephthah fled from his brethren, and dwelt in the land of Tob; and there were gathered vain fellows to Jephthah, and they went out with him. {P}

19010 וַיְגָרְשׁוּם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up ; 1a) (Qal) to thrust out, cast out ; 1b) (Niphal) to be driven away, be tossed ; 1c) (Piel) to drive out, drive away ; 1d) (Pual) to be thrust out 1644 גָּרַשׁ Exod. 2:17 יז
וַיָּבֹאוּ הָרֹעִים, וַיְגָרְשׁוּם; וַיָּקָם מֹשֶׁה וַיּוֹשִׁעָן, וַיַּשְׁקְ אֶת־צֹאנָם. 17 And the shepherds came and drove them away; but Moses stood up and helped them, and watered their flock.

19011 וַיַּגֵּשׁ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near
5066 נָגַשׁ Jdg. 6:19 יט וְגִדְעוֹן בָּא, וַיַּעַשׂ גְּדִי־עִזִּים וְאֵיפַת־קֶמַח מַצּוֹת, הַבָּשָׂר
שָׂם בַּסַּל, וְהַמָּרַק שָׂם בַּפָּרוּר; וַיּוֹצֵא אֵלָיו אֶל־תַּחַת הָאֵלָה, וַיַּגַּשׁ. {פ} 19 And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of meal; the flesh he put in a

basket, and he put the broth in a pot, and brought it out unto him under the terebinth, and presented it. {P}

19012 וַיַּגֶּשׁ־ 1 וַיַּגֶּשׁ־לוֹ Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near 5066 נָגַשׁ Gen. 27:25 כה וַיֹּאמֶר, הַגִּשָׁה לִּי וְאֹכְלָה מִצֵּיד
בְּנִי--לְמַעַן תְּבָרֶכְךָ, נַפְשִׁי; וַיַּגֶּשׁ־לוֹ, וַיֹּאכַל, וַיָּבֵא לוֹ יַיִן, וַיֵּשְׁתְּ. 25 And he said: 'Bring it near to me, and I will eat of my son's venison, that my soul may bless thee.' And he brought it near to him, and he did eat; and he brought him wine, and he drank.

19013 וַיַּגֵּשׁ 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near
5066 נָגַשׁ Gen. 48:10, 13; Lev. 8:14; 1 Sam. 30:7 י וְעֵינֵי יִשְׂרָאֵל כָּבְדוּ מִזֹּקֶן,
לֹא יוּכַל לִרְאוֹת; וַיַּגֵּשׁ אֹתָם אֵלָיו, וַיִּשַּׁק לָהֶם וַיְחַבֵּק לָהֶם. 10 Now the eyes of Israel were dim for age, so that he could not see. And he brought them near unto him; and he kissed them, and embraced them.

19014 וַיִּגַּשׁ 19 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near 5066
נָגַשׁ Gen. 18:23; 27:22, 27; 29:10; 44:18; Jdg. 9:52; 1 Sam. 9:18; 17:16, 40; 30:21; 2 Sam. 10:13; 1 Kings 18:21, 36; 20:22, 28; 22:24; 2 Kings 4:27; 1 Chr. 19:14; 2 Chr. 18:23 כג
וַיִּגַּשׁ אַבְרָהָם, וַיֹּאמַר: הַאַף תִּסְפֶּה, צַדִּיק עִם־רָשָׁע. 23 And Abraham drew near, and said: 'Wilt Thou indeed sweep away the righteous with the wicked?

19015 וַיַּגִּשׁוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near
5066 נָגַשׁ Exod. 32:6; 1 Sam. 14:34 ו וַיַּשְׁכִּימוּ, מִמָּחֳרָת, וַיַּעֲלוּ עֹלֹת, וַיַּגִּשׁוּ
שְׁלָמִים; וַיֵּשֶׁב הָעָם לֶאֱכֹל וְשָׁתוֹ, וַיָּקֻמוּ לְצַחֵק. {פ} 6 And they rose up early on the morrow, and offered burnt-offerings, and brought peace-offerings; and the people sat down to eat and to drink, and rose up to make merry. {P}

19016 וַיִּגְּשׁוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to

approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near 5066
נָגַשׁ Gen. 45:4 ד וַיֹּאמֶר יוֹסֵף אֶל־אֶחָיו גְּשׁוּ־נָא אֵלַי, וַיִּגָּשׁוּ; וַיֹּאמֶר, אֲנִי יוֹסֵף אֲחִיכֶם, אֲשֶׁר־מְכַרְתֶּם אֹתִי, מִצְרָיְמָה. 4 And Joseph said unto his brethren: 'Come near to me, I pray you.' And they came near. And he said: 'I am Joseph your brother, whom ye sold into Egypt.

19017 וַיִּגְּשׁוּ 11 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near 5066
נָגַשׁ Gen. 19:9; 43:19; Num. 32:16; Jos. 8:11; 14:6; 21:1; 1 Kings 18:30; 2 Kings 2:5; 5:13; Ezr. 4:2; Jer. 42:1 ט וַיֹּאמְרוּ גֶּשׁ־הָלְאָה, וַיֹּאמְרוּ הָאֶחָד בָּא־לָגוּר וַיִּשְׁפֹּט שָׁפוֹט--עַתָּה, נָרַע לְךָ מֵהֶם; וַיִּפְצְרוּ בָאִישׁ בְּלוֹט מְאֹד, וַיִּגְּשׁוּ לִשְׁבֹּר הַדָּלֶת. 9 And they said: 'Stand back.' And they said: 'This one fellow came in to sojourn, and he will needs play the judge; now will we deal worse with thee, than with them.' And they pressed sore upon the man, even Lot, and drew near to break the door.

19018 וְיָד 3 Conjunctive waw | Noun - feminine singular 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027
יָד Gen. 37:22; Deut. 23:13; Ezek. 21:24 כב וַיֹּאמֶר אֲלֵהֶם רְאוּבֵן, אַל־תִּשְׁפְּכוּ־דָם-- הַשְׁלִיכוּ אֹתוֹ אֶל־הַבּוֹר הַזֶּה אֲשֶׁר בַּמִּדְבָּר, וְיָד אַל־תִּשְׁלְחוּ־בוֹ: לְמַעַן, הַצִּיל אֹתוֹ מִיָּדָם, לַהֲשִׁיבוֹ, אֶל־אָבִיו. 22 And Reuben said unto them: 'Shed no blood; cast him into this pit that is in the wilderness, but lay no hand upon him'--that he might deliver him out of their hand, to restore him to his father.

19019 וְיַד־ 12 וְיַד־יְהוָה Conjunctive waw | Noun - feminine singular construct 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Gen. 16:12; Exod. 29:9; Deut. 13:10; 17:7; 1 Kings 18:46; Ezr. 8:31; 9:2; Psalms 36:12; Prov. 10:4; Ezek. 3:14; 16:49; 33:22
יב וְהוּא יִהְיֶה, פֶּרֶא אָדָם--יָדוֹ בַכֹּל, וְיַד כֹּל בּוֹ; וְעַל־פְּנֵי כָל־אֶחָיו, יִשְׁכֹּן. 12 And he shall be a wild ass of a man: his hand shall be against every man, and every man's hand against him; and he shall dwell in the face of all his brethren.'

19020 וַיַּדֵּא 1 וַיַּדַּחqere; Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular apocopated kethib to put away, exclude 5077 נָדָה 2 Kings 17:21 כא כִּי־קָרַע יִשְׂרָאֵל, מֵעַל בֵּית דָּוִד, וַיַּמְלִיכוּ, אֶת־יָרָבְעָם בֶּן־נְבָט; וידא (וַיַּדַּח) יָרָבְעָם אֶת־יִשְׂרָאֵל מֵאַחֲרֵי יְהוָה, וְהֶחֱטִיאָם חֲטָאָה

גְדוֹלָה. 21 For He rent Israel from the house of David; and they made Jeroboam the son of Nebat king; and Jeroboam drew Israel away from following the LORD, and made them sin a great sin.

19021 וַיֵּדֶא 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to fly fast, fly swiftly, dart through the air ; 1a) (Qal) to fly swiftly, dart 1675 דָּאָה Psalm 18:11/10 יא וַיִּרְכַּב עַל-כְּרוּב, וַיָּעֹף; וַיֵּדֶא, עַל-כַּנְפֵי-רוּחַ. 11 And He rode upon a cherub, and did fly; yea, He did swoop down upon the wings of the wind.

19022 וְיִדְאֶה 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to fly fast, fly swiftly, dart through the air ; 1a) (Qal) to fly swiftly, dart 1675 דָּאַו Jer. 49:22 כב הִנֵּה כַנֶּשֶׁר יַעֲלֶה וְיִדְאֶה, וְיִפְרֹשׂ כְּנָפָיו עַל־בָּצְרָה; וְהָיָה לֵב גִּבּוֹרֵי אֱדוֹם, בַּיּוֹם הַהוּא, כְּלֵב, אִשָּׁה מְצֵרָה. {פ} 22 Behold, he shall come up and swoop down as the vulture, and spread out his wings against Bozrah; and the heart of the mighty men of Edom at that day shall be as the heart of a woman in her pangs. {P}

19023 וְיִדְאֲלָה 1 Conjunctive waw | Noun proper - feminine singular Idalah = |memorial of God|; 1) a town in Zebulun betweenShimron and Bethlehem, site unknown 3030 יִדְאֲלָה Jos. 19:15 טו וְקַטָּת וְנַהֲלָל וְשִׁמְרוֹן, וְיִדְאֲלָה וּבֵית לָחֶם: עָרִים שְׁתֵּים־עֶשְׂרֵה, וְחַצְרֵיהֶן. 15 and Kattath, and Nahalal, and Shimron, and Idalah, and Beth-lehem; twelve cities with their villages.

19024 וַיַּדְבִּיקוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch ; 1a) (Qal) ; 1a1) to cling, cleave to ; 1a2) to stay with ; 1b) (Pual) to be joined together ; 1c) (Hiphil) ; 1c1) to cause to cleave to ; 1c2) to pursue closely ; 1c3) to overtake ; 1d) (Hophal) to be made to cleave 1692 דָּבַק Jdg. 18:22; 20:45 כב הֵמָּה הִרְחִיקוּ, מִבֵּית מִיכָה; וְהָאֲנָשִׁים, אֲשֶׁר בַּבָּתִּים אֲשֶׁר עִם־בֵּית מִיכָה, נִזְעֲקוּ, וַיַּדְבִּיקוּ אֶת־בְּנֵי־דָן. 22 When they were a good way from the house of Micah, the men that were in the houses near to Micah's house were gathered together, and overtook the children of Dan.

19025 וַיַּדְבֵּק 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch ; 1a) (Qal) ; 1a1) to cling, cleave to ; 1a2) to stay with ; 1b) (Pual) to be joined together ; 1c) (Hiphil) ; 1c1) to cause to cleave to ; 1c2) to pursue closely ; 1c3) to overtake ; 1d) (Hophal) to be made to cleave 1692 דָּבַק Gen. 31:23 כג וַיִּקַּח אֶת־אֶחָיו, עִמּוֹ, וַיִּרְדֹּף אַחֲרָיו, דֶּרֶךְ שִׁבְעַת יָמִים; וַיַּדְבֵּק אֹתוֹ, בְּהַר הַגִּלְעָד. 23 And he took his brethren with him, and pursued after him seven days' journey; and he overtook him in the mountain of Gilead.

19026 וַיִּדְבַּק 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch ; 1a) (Qal) ; 1a1) to cling, cleave to ; 1a2) to stay with ; 1b) (Pual) to be joined together ; 1c) (Hiphil) ; 1c1) to cause to cleave to ; 1c2)

to pursue closely ; 1c3) to overtake ; 1d) (Hophal) to be made to cleave 1692
דָּבַק 2 Kings 18:6 ו וַיִּדְבַּק, בַּיהוָה, לֹא־סָר, מֵאַחֲרָיו; וַיִּשְׁמֹר, מִצְוֹתָיו, אֲשֶׁר־צִוָּה יְהוָה,
אֶת־מֹשֶׁה. 6 For he cleaved to the LORD, he departed not from following Him, but kept
His commandments, which the LORD commanded Moses
19027 וַיַּדְבִּקוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine plural 1) to cling, stick, stay close, cleave, keep close,
stick to, stick with, follow closely, join to, overtake, catch ; 1a) (Qal) ; 1a1) to cling, cleave to ;
1a2) to stay with ; 1b) (Pual) to be joined together ; 1c) (Hiphil) ; 1c1) to cause to cleave
to ; 1c2) to pursue closely ; 1c3) to overtake ; 1d) (Hophal) to be made to cleave 1692
דָּבַק 1 Sam. 14:22; 31:2; 1 Chr. 10:2 כב וְכֹל אִישׁ יִשְׂרָאֵל הַמִּתְחַבְּאִים בְּהַר־אֶפְרַיִם,
שָׁמְעוּ, כִּי־נָסוּ, פְּלִשְׁתִּים; וַיַּדְבְּקוּ גַם־הֵמָּה אַחֲרֵיהֶם, בַּמִּלְחָמָה. 22 Likewise all the men of
Israel that had hid themselves in the hill-country of Ephraim, when they heard that the
Philistines fled, even they also followed hard after them in the battle.
19028 וַיַּדְבֵּר 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine singular 1) to speak, declare, converse, command,
promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another,
talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael)
to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר Psalm
18:48/47 מח הָאֵל--הַנּוֹתֵן נְקָמוֹת לִי; וַיַּדְבֵּר עַמִּים תַּחְתָּי. 48 Even the God that
executeth vengeance for me, and subdueth peoples under me.
19029 וַיְדַבֵּר 193 Conjunctive waw | Verb - Piel waw Consecutive
Imperfect - third person masculine singular 1) to speak, declare, converse, command,
promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another,
talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael)
to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר Gen. 8:15;
17:3; 19:14; 20:8; 23:3, 8, 13; 34:3, 8; 41:9, 17; 42:7, 24; 44:6; 50:4, 21; Exod. 4:30; 6:2, 9f, 12f,
29; 13:1; 14:1; 16:11; 20:1; 25:1; 30:11, 17, 22; 31:1; 32:7; 33:1; 34:31; 40:1; Lev. 1:1; 4:1;
5:14, 20; 6:1, 12, 17; 7:22, 28; 8:1; 10:8, 12, 19; 11:1; 12:1; 13:1; 14:1, 33; 15:1; 16:1; 17:1;
18:1; 19:1; 20:1; 21:16, 24; 22:1, 17, 26; 23:1, 9, 23, 26, 33, 44; 24:1, 13, 23; 25:1; 27:1; Num.
1:1, 48; 2:1; 3:5, 11, 14, 44; 4:1, 17, 21; 5:1, 5, 11; 6:1, 22; 7:89; 8:1, 5, 23; 9:1, 4, 9; 10:1;
11:24f; 13:1; 14:26, 39; 15:1, 17; 16:5, 20, 23, 26; 17:1, 9, 16, 21; 18:8, 25; 19:1; 20:7; 21:5;
25:10, 16; 26:3, 52; 27:15; 28:1; 30:2; 31:1, 3; 33:50; 34:1, 16; 35:1, 9; Deut. 2:17; 4:12; 27:9;
31:1, 30; 32:44, 48; Jos. 9:22; 20:1; Jdg. 8:8; 9:1; 11:11; 14:7; 1 Sam. 9:25; 10:25; 17:23; 19:1,
4; 25:39; 2 Sam. 3:19; 22:1; 1 Kings 5:12f; 12:7, 14; 13:7, 12, 27; 21:2, 6; 2 Kings 1:7, 9ff, 15f;
18:28; 21:10; 25:28; 1 Chr. 21:9; 2 Chr. 10:14; 30:22; 32:6; 33:10; Psalm 18:48; Jer. 34:6; 38:8;
39:5; 52:9, 32; Ezek. 3:24; 40:4, 45; 41:22; Daniel 1:19; 9:22; Zech. 6:8 טו וַיְדַבֵּר אֱלֹהִים,
אֶל־נֹחַ לֵאמֹר. 15 And God spoke unto Noah, saying:
19030 וַיְדַבְּרוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect
- third person masculine plural 1) to speak, declare, converse, command, promise, warn,
threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ;
1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f)

(Hiphil) to lead away, put to flight 1696 דָּבַר Gen. 34:13 יג וַיַּעֲנוּ
בְנֵי־יַעֲקֹב אֶת־שְׁכֶם וְאֶת־חֲמוֹר אָבִיו, בְּמִרְמָה--וַיְדַבֵּרוּ: אֲשֶׁר טִמֵּא, אֵת דִּינָה אֲחֹתָם. 13 And
the sons of Jacob answered Shechem and Hamor his father with guile, and spoke, because he
had defiled Dinah their sister,

19031 וַיְדַבְּרוּ 31 Conjunctive waw | Verb - Piel waw Consecutive
Imperfect - third person masculine plural 1) to speak, declare, converse, command,
promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another,
talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael)
to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר Gen. 34:20;
43:19; 45:27; Num. 22:7; 36:1; Jos. 17:14; 21:2; 22:15, 21; Jdg. 9:3; 21:13; 1 Sam. 11:4; 18:23;
25:9, 40; 1 Kings 12:3, 10; 13:25; 2 Kings 5:13; 22:14; 25:6; 2 Chr. 10:3, 7, 10; 32:19; 34:22;
Job 19:18; Psalm 78:19; Jer. 29:23; Dan. 2:4 כ וַיָּבֹא חֲמוֹר וּשְׁכֶם בְּנוֹ, אֶל־שַׁעַר עִירָם;
וַיְדַבְּרוּ אֶל־אַנְשֵׁי עִירָם, לֵאמֹר. 20 And Hamor and Shechem his son came unto the gate of
their city, and spoke with the men of their city, saying:

19032 וִידַבְּרוּ 1 Conjunctive waw | Verb - Piel Imperfect - third person
masculine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing ;
1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ;
1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead
away, put to flight 1696 דָּבַר Psalm 73:8 ח יָמִיקוּ, וִידַבְּרוּ בְרָע עֹשֶׁק;
מִמָּרוֹם יְדַבֵּרוּ. 8 They scoff, and in wickedness utter oppression; they speak as if there
were none on high.

19033 וַיְדַבְּרֵם 1 Conjunctive waw | Verb - Piel waw Consecutive
Imperfect - third person masculine singular | third person masculine plural 1) to speak,
declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal)
to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to
be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696
דָּבַר 1 Sam. 8:21 כא וַיִּשְׁמַע שְׁמוּאֵל, אֵת כָּל־דִּבְרֵי הָעָם; וַיְדַבְּרֵם, בְּאָזְנֵי יְהוָה. {פ}
21 And Samuel heard all the words of the people, and he spoke them in the ears of the
LORD. {P}

19034 וְיִדְבָּשׁ 1 Conjunctive waw | Noun proper - masculine singular
Idbash = |stout|; 1)one of the 3 sons of Abi-etam, a descendant of Judah 3031
יִדְבָּשׁ 1 Chr. 4:3 ג וְאֵלֶּה אֲבִי עֵיטָם, יִזְרְעֶאל וְיִשְׁמָא וְיִדְבָּשׁ; וְשֵׁם אֲחוֹתָם, הַצְלֶלְפּוֹנִי.
3 And these were [the sons of] the father of Etam: Jezreel, and Ishma, and Idbash; and the
name of their sister was Hazlelponi;

19035 וְיִדְגּוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person
masculine plural 1) (Qal) to multiply, increase 1711 דָּגָה Gen.
48:16 טז הַמַּלְאָךְ הַגֹּאֵל אֹתִי מִכָּל־רָע, יְבָרֵךְ אֶת־הַנְּעָרִים, וְיִקָּרֵא בָהֶם שְׁמִי, וְשֵׁם אֲבֹתַי
אַבְרָהָם וְיִצְחָק; וְיִדְגּוּ לָרֹב, בְּקֶרֶב הָאָרֶץ. 16 the angel who hath redeemed me from all
evil, bless the lads; and let my name be named in them, and the name of my fathers Abraham
and Isaac; and let them grow into a multitude in the midst of the earth.'

19036 וְיֻדַּד 1 Conjunctive waw | Verb - Hophal Imperfect - third person masculine singular 1) to retreat, flee, depart, move, wander abroad, stray, flutter ; 1a)(Qal) ; 1a1) to retreat, flee ; 1a2) to flee, depart ; 1a3) to wander, stray ; 1a4) to flutter (of birds) ; 1b) (Poal) to flee away, be chased ; 1c) (Hiphil) to chase away ; 1d) (Hophal) to be chased away ; 1e) (Hithpolel) to flee away 5074 נָדַד Job 20:8 ח כַּחֲלוֹם יָעוּף, וְלֹא יִמְצָאֻהוּ; וְיֻדַּד, כְּחֶזְיוֹן לָיְלָה. 8 He shall fly away as a dream, and shall not be found; yea, he shall be chased away as a vision of the night.

19037 וַיַּדּוּ־ 1 וַיַּדּוּ־אֶבֶן Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to throw, shoot, cast ; 1a) (Qal) to shoot (arrows) ; 1b) (Piel) to cast, cast down, throw down ; 1c) (Hiphil) ; 1c1) to give thanks, laud, praise ; 1c2) to confess, confess (the name of God) ; 1d) (Hithpael) ; 1d1) to confess (sin) ; 1d2) to give thanks 3034 יָדָה Lam. 3:53 נג צָמְתוּ בַבּוֹר חַיָּי, וַיַּדּוּ־אֶבֶן בִּי. 53 They have cut off my life in the dungeon, and have cast stones upon me.

19038 וְיָדָו 1 וְיָדָיוqere; Conjunctive waw | Noun - common feminine dual construct | suffix third person masculine singular qere 1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ; 1c) (Pual) to be taught, be trained 3027 יָד Job 5:18 יח כִּי הוּא יַכְאִיב וְיֶחְבָּשׁ; יִמְחַץ, וְיָדָו תִּרְפֶּינָה. 18 For He maketh sore, and bindeth up; He woundeth, and His hands make whole.

19039 וִידוּעַ 1 Conjunctive waw | Verb - Qal Passive Participle - masculine singular construct 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Isa. 53:3 ג נִבְזֶה וַחֲדַל אִישִׁים, אִישׁ מַכְאֹבוֹת וִידוּעַ חֹלִי; וּכְמַסְתֵּר פָּנִים מִמֶּנּוּ, נִבְזֶה וְלֹא חֲשַׁבְנֻהוּ. 3 He was despised, and forsaken of men, a man of pains, and acquainted with disease, and as one from whom men hide their face: he was despised, and we esteemed him not.

19040 וְיַדּוּעַ 1 Conjunctive waw | Noun proper - masculine singular Jaddua = |knowing|; 1)one of the chiefs of the people who sealed the covenant with Nehemiah ; 2) son and successor in the high priesthood of Jonathan, Jeshua, or Johanan; the last of the high priests mentioned in the OT, probably living in the time of Alexander the Great 3037 יַדּוּעַ Neh. 12:22 כב הַלְוִיִּם בִּימֵי אֶלְיָשִׁיב יוֹיָדָע וְיוֹחָנָן, וְיַדּוּעַ--כְּתוּבִים, רָאשֵׁי אָבוֹת; וְהַכֹּהֲנִים, עַל-מַלְכוּת דָּרְיָוֶשׁ הַפָּרְסִי. {פ} 22 The Levites in the days of Eliashib, Joiada, and Johanan, and Jaddua, were recorded heads of fathers' houses; also the priests, in the reign of Darius the Persian. {P}

19041 וִידוּתוּן 4 Conjunctive waw | Noun proper - masculine singular Jeduthun = |praising|; 1) a Levite of the family of Merari and the chief ofone of the 3 choirs of the temple whose descendants also formedone of the perpetual temple choirs; he is named at the beginning of 3 Psalms (Ps 39:1; 62:1; 77:1) either as the composer or the recipient of those Psalms but most likely as the leader of the choir by which those Psalms were to be sung 3038 יְדַעְיָה 1 Chr. 16:41f; 25:1, 6 מא וְעִמָּהֶם, הֵימָן וִידוּתוּן, וּשְׁאָר הַבְּרוּרִים, אֲשֶׁר נִקְּבוּ בְּשֵׁמוֹת--לְהֹדוֹת, לַיהוָה, כִּי לְעוֹלָם, חַסְדּוֹ. 41 and with them Heman and Jeduthun, and the rest that were chosen, who were mentioned by name, to give thanks to the LORD, because His mercy endureth for ever;

19042 וְיָדוֹ 4 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Gen. 25:26; Job 5:18; Isa. 14:27; 34:17; Ezek. 1:8 כו וְאַחֲרֵי־כֵן יָצָא אָחִיו, וְיָדוֹ אֹחֶזֶת בַּעֲקֵב עֵשָׂו, וַיִּקְרָא שְׁמוֹ, יַעֲקֹב; וְיִצְחָק בֶּן־שִׁשִּׁים שָׁנָה, בְּלֶדֶת אֹתָם. 26 And after that came forth his brother, and his hand had hold on Esau's heel; and his name was called Jacob. And Isaac was threescore years old when she bore them.

19043 וְיָדוֹן 1 Conjunctive waw | Noun proper - masculine singular Jadon = |thankful|; 1) a Meronothite andone of the builders of the walls of Jerusalem 3036 יָדוֹן Neh. 3:7 ז וְעַל-יָדָם הֶחֱזִיק מְלַטְיָה הַגִּבְעֹנִי, וְיָדוֹן הַמֵּרֹנֹתִי, אַנְשֵׁי גִבְעוֹן, וְהַמִּצְפָּה--לְכִסֵּא, פַּחַת עֵבֶר הַנָּהָר. {ס} 7 And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, for them that appertained to the throne of the governor beyond the River. {S}

19044 וִידוֹת 1 Conjunctive waw | Noun - feminine plural construct 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד 1 Kings 7:32 לב וְאַרְבַּעַת הָאוֹפַנִּים, לְמִתַּחַת לַמִּסְגְּרוֹת, וִידוֹת הָאוֹפַנִּים, בַּמְּכוֹנָה; וְקוֹמַת הָאוֹפָן הָאֶחָד, אַמָּה וַחֲצִי הָאַמָּה. 32 And the four wheels were underneath the borders; and the axletrees of the wheels were in the base; and the height of a wheel was a cubit and half a cubit.

19045 וְיָדוֹת 1 Conjunctive waw | Noun - feminine plural 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד 2 Chr. 9:18 יח וְשֵׁשׁ מַעֲלוֹת לַכִּסֵּא וְכֶבֶשׁ בַּזָּהָב לַכִּסֵּא, מָאֳחָזִים, וְיָדוֹת מִזֶּה וּמִזֶּה, עַל־מְקוֹם הַשָּׁבֶת; וּשְׁנַיִם אֲרָיוֹת, עֹמְדִים אֵצֶל הַיָּדוֹת. 18 And there were six steps to the throne, with a footstool of gold, which were fastened to the throne, and arms on either side by the place of the seat, and two lions standing beside the arms.

19046 וַיַּדַּח 2 וַיַּדֵּאkethib; Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to impel, thrust, drive away, banish ; 1a) (Qal) ; 1a1) to impel ; 1a2) to thrust away, banish ; 1b) (Niphal) ; 1b1) to be impelled ; 1b2) to be thrust out, be banished ; 1b2a) banished, outcast (participle) ; 1b3) to be driven away ; 1b4) to be thrust away, thrust aside ; 1c) (Pual) to be thrust into ; 1c1) thrust (participle) ; 1d) (Hiphil) ; 1d1) to thrust, move, impel ; 1d2) to thrust out, banish ; 1d3) to thrust away, thrust aside ; 1e) (Hophal) to be chased, be hunted ; 1e1) chased, hunted (participle) 5080 נָדַח 2 Kings 17:21; 2 Chr. 21:11 כא כִּי־ קָרַע יִשְׂרָאֵל, מֵעַל בֵּית דָּוִד, וַיַּמְלִיכוּ, אֶת־יָרָבְעָם בֶּן־נְבָט; וידא (וַיַּדַּח) יָרָבְעָם אֶת־יִשְׂרָאֵל מֵאַחֲרֵי יְהוָה, וְהֶחֱטִיאָם חֲטָאָה גְדוֹלָה. 21 For He rent Israel from the house of David; and they made Jeroboam the son of Nebat king; and Jeroboam drew Israel away from following the LORD, and made them sin a great sin.

19047 וִידַחֲלִנַּנִי 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular | first person common singulare 1) to fear ; 1a) (P'al) ; 1a1) to fear ; 1a2) terrible (pass participle) ; 1b) (Pael) to cause to be afraid, make afraid 1763 דְּחַל Dan. 4:2 ב חֵלֶם חֲזֵית, וִידַחֲלִנַּנִי; וְהַרְהֹרִין, עַל־מִשְׁכְּבִי, וְחֶזְוֵי רֵאשִׁי, יְבַהֲלֻנַּנִי. 2 I saw a dream which made me afraid; and imaginings upon my bed and the visions of my head affrighted me.

19048 וִידֵי 4 Conjunctive waw | Noun feminine dual construct 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Exod. 17:12; Jer. 10:9; Ezek. 1:8; 7:27 יב וִידֵי מֹשֶׁה כְּבֵדִים, וַיִּקְחוּ־אֶבֶן וַיָּשִׂימוּ תַחְתָּיו וַיֵּשֶׁב עָלֶיהָ; וְאַהֲרֹן וְחוּר תָּמְכוּ בְיָדָיו, מִזֶּה אֶחָד וּמִזֶּה אֶחָד, וַיְהִי יָדָיו אֱמוּנָה, עַד־בֹּא הַשָּׁמֶשׁ. 12 But Moses' hands were heavy; and they took a stone, and put it under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.

19049 וְיָדַי 1 Conjunctive waw | Noun feminine dual construct | first person common singular 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Song of Songs Cant. 5:5 ה קַמְתִּי אֲנִי, לִפְתֹּחַ לְדוֹדִי; וְיָדַי נָטְפוּ־מוֹר, וְאֶצְבְּעֹתַי מוֹר עֹבֵר, עַל, כַּפּוֹת הַמַּנְעוּל. 5 I rose up to open to my beloved; and my hands dropped with myrrh, and my fingers with flowing myrrh, upon the handles of the bar.

19050 וְיָדִי 2 Conjunctive waw | Noun - feminine singular construct | first person common singular 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד 1 Sam. 24:13f יג כַּאֲשֶׁר יֹאמַר, מְשַׁל הַקַּדְמֹנִי, מֵרְשָׁעִים, יֵצֵא רֶשַׁע; וְיָדִי, לֹא תִהְיֶה־בָּךְ. 13 As saith the proverb of the ancients: Out of the wicked cometh forth wickedness; but my hand shall not be upon thee.

19051 וְיָדֶיהָ 2 Conjunctive waw | Noun feminine dual construct | third person feminine singular 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Jdg. 19:27; Prov. 31:20 כז וַיָּקָם אֲדֹנֶיהָ בַּבֹּקֶר, וַיִּפְתַּח דַּלְתוֹת הַבַּיִת, וַיֵּצֵא, לָלֶכֶת לְדַרְכּוֹ; וְהִנֵּה הָאִשָּׁה פִילַגְשׁוֹ, נֹפֶלֶת פֶּתַח הַבַּיִת, וְיָדֶיהָ, עַל־הַסַּף. 27 And her lord rose up in the morning, and opened the doors of the house, and went out to go his way; and, behold, the woman his concubine was fallen down at the door of the house, with her hands upon the threshold.

19052 וִידֵיהֶם 1 Conjunctive waw | Noun feminine dual construct | third person masculine plural 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Ezek. 10:12 יב וְכָל־בְּשָׂרָם, וְגַבֵּהֶם, וִידֵיהֶם, וְכַנְפֵיהֶם־־וְהָאוֹפַנִּים, מְלֵאִים עֵינַיִם סָבִיב, לְאַרְבַּעְתָּם, אוֹפַנֵּיהֶם. 12 And their whole body, and their backs, and their hands, and their wings, and the wheels were full of eyes round about, even the wheels that they four had.

19053 וְיָדָיו 4 Conjunctive waw | Noun feminine dual construct | third person masculine singular 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Lev. 15:11; Job 5:18; 20:10; Zech. 4:9 יא וְכֹל אֲשֶׁר יִגַּע-בּוֹ הַזָּב, וְיָדָיו לֹא-שָׁטַף בַּמָּיִם--וְכִבֶּס בְּגָדָיו וְרָחַץ בַּמַּיִם, וְטָמֵא עַד-הָעָרֶב.
11 And whomsoever he that hath the issue toucheth, without having rinsed his hands in water, he shall wash his clothes, and bathe himself in water, and be unclean until the even.

19054 וַיַּדִּיחוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to impel, thrust, drive away, banish ; 1a) (Qal) ; 1a1) to impel ; 1a2) to thrust away, banish ; 1b) (Niphal) ; 1b1) to be impelled ; 1b2) to be thrust out, be banished ; 1b2a) banished, outcast (participle) ; 1b3) to be driven away ; 1b4) to be thrust away, thrust aside ; 1c) (Pual) to be thrust into ; 1c1) thrust (participle) ; 1d) (Hiphil) ; 1d1) to thrust, move, impel ; 1d2) to thrust out, banish ; 1d3) to thrust away, thrust aside ; 1e) (Hophal) to be chased, be hunted ; 1e1) chased, hunted

(participle) 5080 נָדַח Deut. 13:14 יד יָצְאוּ אֲנָשִׁים בְּנֵי־בְלִיַּעַל,
14 מִקִּרְבֶּךָ, וַיַּדִּיחוּ אֶת־יֹשְׁבֵי עִירָם, לֵאמֹר: נֵלְכָה, וְנַעַבְדָה אֱלֹהִים אֲחֵרִים--אֲשֶׁר לֹא־יְדַעְתֶּם.
'Certain base fellows are gone out from the midst of thee, and have drawn away the inhabitants of their city, saying: Let us go and serve other gods, which ye have not known';

19055 וְיָדַיִךְ 1 Conjunctive waw | Noun feminine dual construct | second feminine singular 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Jer. 2:37 לז גַּם מֵאֵת זֶה
תֵּצְאִי, וְיָדַיִךְ עַל־רֹאשֵׁךְ: כִּי־מָאַס יְהוָה בְּמִבְטַחַיִךְ, וְלֹא תַצְלִיחִי לָהֶם. 37 From him also shalt thou go forth, with thy hands upon thy head; for the LORD hath rejected them in whom thou didst trust, and thou shalt not prosper in them.

19056 וְיָדַיִם 2 Conjunctive waw | Noun feminine dual 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027
יָד Job 4:3; Prov. 6:17 ג הִנֵּה, יִסַּרְתָּ רַבִּים; וְיָדַיִם רָפוֹת תְּחַזֵּק. 3 Behold, thou hast instructed many, and thou hast strengthened the weak hands.

19057 וִידִיעֲאֵל 2 Conjunctive waw | Noun proper - masculine singular Jediael = |God makes known|; 1) a chief patriarch of the tribe of Benjamin; maybe the same as 'Ashbel' ; 2) the 2nd son of Meshelemiahand a Korahite gatekeeper ; 3) son ofShimri andone of David's mighty warriors ; 4)one of the chiefs of the thousands of Manasseh who joined David on his march to Ziklag; maybe the same man as 3 above 3043
יְדִיעֲאֵל 1 Chr. 7:6; 12:21 ו בִּנְיָמִן, בֶּלַע וָבֶכֶר וִידִיעֲאֵל--שְׁלֹשָׁה. 6 [The sons of] Benjamin: Bela, and Becher, and Jediael, three.

19058 וִידַכֵּא 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular 1) to crush, be crushed, be contrite, be broken ; 1a) (Niphal) ; 1a1) to be crushed ; 1a2) to be contrite (fig.) ; 1b) (Piel) to crush ; 1c) (Pual) ; 1c1) to be crushed, be shattered ; 1c2) to be made contrite ; 1d) (Hithpael) to allow oneself to be crushed 1792 דָּכָא Psalm 72:4 ד יִשְׁפֹּט, עֲנִיֵּי-עָם--יוֹשִׁיעַ, לִבְנֵי אֶבְיוֹן;
וִידַכֵּא עוֹשֵׁק. 4 May he judge the poor of the people, and save the children of the needy, and crush the oppressor.

19059 וְיִדַּכָּאוּ 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine plural 1) to crush, be crushed, be contrite, be broken ; 1a) (Niphal) ; 1a1) to be crushed ; 1a2) to be contrite (fig.) ; 1b) (Piel) to crush ; 1c) (Pual) ; 1c1) to be crushed, be shattered ; 1c2) to be made contrite ; 1d) (Hithpael) to allow oneself to be crushed 1792 דָּכָא Job 34:25 כה לָכֵן--יַכִּיר, מַעְבָּדֵיהֶם; וְהָפַךְ לַיְלָה,
וְיִדַּכָּאוּ. 25 Therefore He taketh knowledge of their works; and He overturneth them in the night, so that they are crushed.

19060 וְיִדַּכְּאוּ 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine plural 1) to crush, be crushed, be contrite, be broken ; 1a) (Niphal) ; 1a1) to be crushed ; 1a2) to be contrite (fig.) ; 1b) (Piel) to crush ; 1c) (Pual) ; 1c1) to be crushed, be shattered ; 1c2) to be made contrite ; 1d) (Hithpael) to allow oneself to be crushed 1792 דָּכָא Job 5:4 ד יִרְחֲקוּ בָנָיו מִיֶּשַׁע; וְיִדַּכְּאוּ בַשַּׁעַר, וְאֵין מַצִּיל. 4 His children are far from safety, and are crushed in the gate, with none to deliver them.

19061 וִידַכְּאֵנִי 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular | first person common singular 1) to crush, be crushed, be contrite, be broken ; 1a) (Niphal) ; 1a1) to be crushed ; 1a2) to be contrite (fig.) ; 1b) (Piel) to crush ; 1c) (Pual) ; 1c1) to be crushed, be shattered ; 1c2) to be made contrite ; 1d) (Hithpael) to allow oneself to be crushed 1792 דָּכָא Job 6:9 ט וְיֹאֵל אֱלוֹהַּ, וִידַכְּאֵנִי; יַתֵּר יָדוֹ, וִיבַצְּעֵנִי. 9 Even that it would please God to crush me; that He would let loose His hand, and cut me off!

19062 וְיָדְךָ 1 Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד 2 Chr. 6:32 לב וְגַם אֶל־הַנָּכְרִי, אֲשֶׁר לֹא מֵעַמְּךָ יִשְׂרָאֵל הוּא, וּבָא מֵאֶרֶץ רְחוֹקָה לְמַעַן שִׁמְךָ הַגָּדוֹל וְיָדְךָ הַחֲזָקָה, וּזְרוֹעֲךָ הַנְּטוּיָה; וּבָאוּ וְהִתְפַּלְלוּ, אֶל־הַבַּיִת הַזֶּה. 32 Moreover concerning the stranger, that is not of Thy people Israel, when he shall come out of a far country for Thy great name's sake, and Thy mighty hand, and Thine outstretched arm; when they shall come and pray toward this house;

19063 וַיִּדַּל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to hang, languish, hang down, be low; 1a) (Qal) ; 1a1) to hang low ; 1a2) to be low ; 1a3) of distress (fig.) ; 1a4) to languish, look weakly (of eyes) ; 1b) (Niphal) to be brought low, be laid low 1809 דָּלַל Jdg. 6:6 ו וַיִּדַּל יִשְׂרָאֵל מְאֹד, מִפְּנֵי מִדְיָן; וַיִּזְעֲקוּ בְנֵי־יִשְׂרָאֵל, אֶל־יְהוָה. {פ} 6 And Israel was brought very low because of Midian; and the children of Israel cried unto the LORD. {P}

19064 וַיִּדֹּם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be silent, be still, wait, be dumb, grow dumb ; 1a) (Qal) ; 1a1) to be silent ; 1a2) to be still, die ; 1a3) to be struck dumb ; 1b) (Niphal) to be silenced, be made silent, destroyed ; 1c) (Poal) to make quiet ; 1d) (Hiphil) to make silent (cause to die) 1826 דָּמַם Lev. 10:3; Jos. 10:13 ג וַיֹּאמֶר מֹשֶׁה אֶל־אַהֲרֹן, הוּא אֲשֶׁר־דִּבֶּר יְהוָה לֵאמֹר בִּקְרֹבַי אֶקָּדֵשׁ, וְעַל־פְּנֵי כָל־הָעָם, אֶכָּבֵד; וַיִּדֹּם, אַהֲרֹן.
3 Then Moses said unto Aaron: 'This is it that the LORD spoke, saying: Through them that are nigh unto Me I will be sanctified, and before all the people I will be glorified.' And Aaron held his peace.

19065 וְיִדֹּם 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to be silent, be still, wait, be dumb, grow dumb ; 1a) (Qal) ; 1a1) to be silent ; 1a2) to be still, die ; 1a3) to be struck dumb ; 1b) (Niphal) to be silenced, be made silent, destroyed ; 1c) (Poal) to make quiet ; 1d) (Hiphil) to make silent (cause to die) 1826 דָּמָה Lam. 3:28 כח יֵשֵׁב בָּדָד וְיִדֹּם, כִּי נָטַל עָלָיו. 28 Let him sit alone and keep silence, because He hath laid it upon him.

19066 וְיִדְּמוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to be silent, be still, wait, be dumb, grow dumb ; 1a) (Qal) ; 1a1) to be silent ; 1a2) to be still, die ; 1a3) to be struck dumb ; 1b) (Niphal) to be silenced, be made silent, destroyed ; 1c) (Poal) to make quiet ; 1d) (Hiphil) to make silent (cause to die) 1826 דָּמָה Job 29:21 כא לִי־שָׁמְעוּ וְיִחֵלּוּ; וְיִדְּמוּ, לְמוֹ עֲצָתִי. 21 Unto me men gave ear, and waited, and kept silence for my counsel.

19067 וְיָדֵנוּ 1 Conjunctive waw | Noun - feminine singular construct | first person common plural 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Gen. 37:27 כז לְכוּ וְנִמְכְּרֶנּוּ לַיִּשְׁמְעֵאלִים, וְיָדֵנוּ אַל־תְּהִי־בוֹ, כִּי־אָחִינוּ בְשָׂרֵנוּ, הוּא; וַיִּשְׁמְעוּ, אֶחָיו. 27 Come, and let us sell him to the Ishmaelites, and let not our hand be upon him; for he is our brother, our flesh.' And his brethren hearkened unto him.

19068 וַיֵּדַע 18 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Gen. 4:17, 25; 8:11; 9:24; 38:9; Exod. 2:25; 1 Sam. 1:19; 3:20; 18:28; 20:33; 23:9; 26:4; 28:14; 2 Sam. 5:12; 14:1; 1 Chr. 14:2; 2 Chr. 33:13; Ezek. 19:7 יז וַיֵּדַע קַיִן אֶת־אִשְׁתּוֹ, וַתַּהַר וַתֵּלֶד אֶת־חֲנוֹךְ; וַיְהִי, בֹּנֶה עִיר, וַיִּקְרָא שֵׁם הָעִיר, כְּשֵׁם בְּנוֹ חֲנוֹךְ. 17 And Cain knew his wife; and she conceived, and bore Enoch; and he builded a city, and called the name of the city after the name of his son Enoch.

19069 וַיֹּדַע 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Jdg. 8:16

טז וַיִּקַּח אֶת־זִקְנֵי הָעִיר, וְאֶת־קוֹצֵי הַמִּדְבָּר וְאֶת־הַבַּרְקֳנִים; וַיֹּדַע בָּהֶם, אֵת אַנְשֵׁי סֻכּוֹת. 16 And he took the elders of the city, and thorns of the wilderness and briers, and with them he taught the men of Succoth.

19070 וְיָדָע 1 Conjunctive waw | Noun proper - masculine singular

Jada = |He knows|; 1) a Judahite, son of Onam and brother ofShammai, in the genealogy of the sons of Jerahmeel by his wife Atarah 3047 יָדָע 1 Chr. 2:28 כח

וַיִּהְיוּ בְנֵי־אוֹנָם, שַׁמַּי וְיָדָע; וּבְנֵי שַׁמַּי, נָדָב וַאֲבִישׁוּר. 28 And the sons of Onam were Shammai, and Jada; and the sons of Shammai: Nadab, and Abishur.

19071 וְיָדֹעַ 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Jer. 9:23 כג כִּי אִם־בְּזֹאת יִתְהַלֵּל הַמִּתְהַלֵּל, הַשְׂכֵּל

וְיָדֹעַ אוֹתִי--כִּי אֲנִי יְהוָה, עֹשֶׂה חֶסֶד מִשְׁפָּט וּצְדָקָה בָּאָרֶץ: כִּי־בְאֵלֶּה חָפַצְתִּי, נְאֻם־יְהוָה. {ס}

23 But let him that glorieth glory in this, that he understandeth, and knoweth Me, that I am the LORD who exercise mercy, justice, and righteousness, in the earth; for in these things I delight, saith the LORD. {S}

19072 וְיֵדָע 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Job 21:19

19 יט אֱלוֹהַּ, יִצְפֹּן-לְבָנָיו אוֹנוֹ; יְשַׁלֵּם אֵלָיו וְיֵדָע. 19 'God layeth up his iniquity for his children!'--let Him recompense it unto himself, that he may know it.

19073 וְיֵדַע 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע 2 Kings 5:8; Job 31:6 ח וַיְהִי כִּשְׁמֹעַ אֱלִישָׁע אִישׁ־הָאֱלֹהִים, כִּי־קָרַע מֶלֶךְ־יִשְׂרָאֵל אֶת־בְּגָדָיו, וַיִּשְׁלַח אֶל־הַמֶּלֶךְ לֵאמֹר, לָמָּה קָרַעְתָּ בְּגָדֶיךָ; יָבֹא־נָא אֵלַי־־וְיֵדַע, כִּי יֵשׁ נָבִיא בְּיִשְׂרָאֵל. 8 And it was so, when Elisha the man of God heard that the king of Israel had rent his clothes, that he sent to the king, saying: 'Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.'

19074 וְיֹדַע 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Num. 16:5 ה וַיְדַבֵּר אֶל-קֹרַח וְאֶל-כָּל-עֲדָתוֹ, לֵאמֹר, בֹּקֶר וְיֹדַע יְהוָה אֶת-אֲשֶׁר-לוֹ וְאֶת-הַקָּדוֹשׁ, וְהִקְרִיב אֵלָיו; וְאֵת אֲשֶׁר יִבְחַר-בּוֹ, יַקְרִיב אֵלָיו. 5 And he spoke unto Korah and unto all his company, saying: 'In the morning the LORD will show who are His, and who is holy, and will cause him to come near unto Him; even him whom He may choose will He cause to come near unto Him.

19075 וְיֹדֵעַ 3 Conjunctive waw | Verb - Qal Participle - masculine singular construct 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ;

1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Num. 24:16; 2 Chr. 2:6; Nah. 1:7
טז נְאֻם, שֹׁמֵעַ אִמְרֵי-אֵל, וְיֹדֵעַ, דַּעַת עֶלְיוֹן; מַחֲזֵה שַׁדַּי יֶחֱזֶה, נֹפֵל וּגְלוּי עֵינָיִם. 16 The saying of him who heareth the words of God, and knoweth the knowledge of the Most High, who seeth the vision of the Almighty, fallen down, yet with opened eyes:

19076 וַיֵּדְעוּ 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Gen. 3:7; Jdg. 19:25; 1 Sam. 4:6; 2 Sam. 3:37; Neh. 6:16; Zech. 11:11
ז וַתִּפָּקַחְנָה, עֵינֵי שְׁנֵיהֶם, וַיֵּדְעוּ, כִּי עֵירֻמִּם הֵם; וַיִּתְפְּרוּ עֲלֵה תְאֵנָה, וַיַּעֲשׂוּ לָהֶם חֲגֹרֹת. 7 And the eyes of them both were opened, and they knew that they were naked; and they sewed fig-leaves together, and made themselves girdles.

19077 וְיָדְעוּ 54 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Exod. 7:5; 14:4, 18; 29:46; Num. 14:31; 1 Sam. 17:46f; 1 Kings 18:37; 2 Kings 19:19; 2 Chr. 12:8; Psalm 59:14; 83:19; 109:27; 119:79; Isa. 9:8; 19:12, 21; 29:24; 37:20; 41:20; 49:26; Jer. 16:21; 44:28; Ezek. 2:5; 5:13; 6:10, 14; 7:27; 12:15f; 17:24; 21:10; 24:27; 25:11, 14, 17; 26:6; 28:22ff, 26; 29:6, 9, 16, 21; 30:8, 19, 25f; 32:15; 33:29, 33; 34:27, 30; 35:15; 36:23, 36, 38; 37:28; 38:23; 39:6f, 22f, 28
ה וְיָדְעוּ מִצְרַיִם כִּי־אֲנִי יְהוָה, בִּנְטֹתִי אֶת־יָדִי עַל־מִצְרָיִם; וְהוֹצֵאתִי אֶת־בְּנֵי־יִשְׂרָאֵל, מִתּוֹכָם. 5 And the Egyptians shall know that I am the LORD, when I stretch forth My hand upon Egypt, and bring out the children of Israel from among them.'

19078 וְיֵדְעוּ 11 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to

know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע 1 Sam. 17:46f; 1 Kings 18:37; 2 Kings 19:19; 2 Chr. 12:8; Psalms 59:14; 83:19; 109:27; Isa. 19:12; 37:20; 41:20 מו הַיּוֹם הַזֶּה יְסַגֶּרְךָ יְהוָה בְּיָדִי וְהִכִּיתִךָ, וַהֲסִרֹתִי אֶת־רֹאשְׁךָ מֵעָלֶיךָ, וְנָתַתִּי פֶּגֶר מַחֲנֵה פְלִשְׁתִּים הַיּוֹם הַזֶּה, לְעוֹף הַשָּׁמַיִם וּלְחַיַּת הָאָרֶץ; וְיֵדְעוּ, כָּל־הָאָרֶץ, כִּי יֵשׁ אֱלֹהִים, לְיִשְׂרָאֵל.
46 This day will the LORD deliver thee into my hand; and I will smite thee, and take thy head from off thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel;

19079 וְיֹדְעוֹ 1 וְיֹדְעָיוqere; Conjunctive waw | Verb - Qal Participle - masculine singular construct | suffix third person masculine singular kethib 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Job 24:1 א מַדּוּעַ--מִשַּׁדַּי, לֹא־נִצְפְּנוּ עִתִּים; וְיֹדְעָו, לֹא־חָזוּ יָמָיו. 1 Why are times not laid up by the Almighty? And why do not they that know Him see His days?

19080 וְיִדְּעוֹנִי 1 Conjunctive waw | Noun - masculine singular 1) a knower,one who has a familiar spirit ; 1a) a familiar spirit, soothsayer, necromancer (meton) 3049 יִדְּעֹנִי 2 Chr. 33:6 ו וְהוּא הֶעֱבִיר אֶת־בָּנָיו בָּאֵשׁ, בְּגֵי בֶן־הִנֹּם, וְעוֹנֵן וְנִחֵשׁ וְכִשֵּׁף, וְעָשָׂה אוֹב וְיִדְּעוֹנִי: הִרְבָּה, לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה--לְהַכְעִיסוֹ. 6 He also made his children to pass through the fire in the valley of the son of Hinnom; and he practised soothsaying, and used enchantments, and practised sorcery, and appointed them that divined by a ghost or a familiar spirit; he wrought much evil in the sight of the LORD, to provoke Him.

19081 וְיֹדְעַי 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | first person common singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit,

acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Job 19:13
יג אַחַי, מֵעָלַי הִרְחִיק; וְיֹדְעַי, אַךְ־זָרוּ מִמֶּנִּי. 13 He hath put my brethren far from me, and mine acquaintance are wholly estranged from me.

19082 וְיֹדְעֵי 2 וְיָדְעוּkethib; Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Psalm 119:79; Dan. 1:4 עט יָשׁוּבוּ לִי יְרֵאֶיךָ; וידעו (וְיֹדְעֵי), עֵדֹתֶיךָ. 79 Let those that fear Thee return unto me, and they that know Thy testimonies.

19083 וְיֹדְעָיו 1 וְיֹדְעוֹkethib; Conjunctive waw | Verb - Qal Participle - masculine plural construct | suffix third person masculine singular qere 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Job 24:1 א מַדּוּעַ--מִשַּׁדַּי, לֹא־נִצְפְּנוּ עִתִּים; וְיֹדְעָו, לֹא־חָזוּ יָמָיו. 1 Why are times not laid up by the Almighty? And why do not they that know Him see His days?

19084 וִידֻעִים 2 Conjunctive waw | Verb - Qal Passive Participle - masculine plural 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know

(a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b)
(Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself
known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal)
to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance
(participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h)
(Hithpael) to make oneself known, reveal oneself 3045 יָדַע Deut. 1:13, 15
יג הָבוּ לָכֶם אֲנָשִׁים חֲכָמִים וּנְבֹנִים, וִידֻעִים--לְשִׁבְטֵיכֶם; וַאֲשִׂימֵם, בְּרָאשֵׁיכֶם. 13 Get you, from
each one of your tribes, wise men, and understanding, and full of knowledge, and I will make
them heads over you.'
19085 וִֽידְעִים 1 Conjunctive waw | Verb - Qal Participle - masculine plural
1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ;
1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to
know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2)
to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be
skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or
become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be
instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to
be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known,
declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal
oneself 3045 יָדַע Job 34:2 ב שִׁמְעוּ חֲכָמִים מִלָּי; וְיֹדְעִים, הַאֲזִינוּ לִי.
2 Hear my words, ye wise men; and give ear unto me, ye that have knowledge.
19086 וְיֵדָעֵם 1 Conjunctive waw | Verb - Qal Imperfect - third person
masculine singular | third person masculine plural 1) to know ; 1a) (Qal) ; 1a1) to
know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out
and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to
recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ;
1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge,
be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to
make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to
know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known,
acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made
known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע
Hos. 14:10 י מִי חָכָם וְיָבֵן אֵלֶּה, נָבוֹן וְיֵדָעֵם: כִּי-יְשָׁרִים דַּרְכֵי יְהוָה, וְצַדִּקִים יֵלְכוּ בָם,
{ש} וּפֹשְׁעִים, יִכָּשְׁלוּ בָם. 10 Whoso is wise, let him understand these things, whoso is
prudent, let him know them. For the ways of the LORD are right, and the just do walk in them;
but transgressors do stumble therein. {P}
19087 וְיָדַעְנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
first common plural 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to
know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to
discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit,
acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know

(a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע 1 Sam. 6:9
ט וּרְאִיתֶם, אִם־דֶּרֶךְ גְּבוּלוֹ יַעֲלֶה בֵּית שֶׁמֶשׁ--הוּא עָשָׂה לָנוּ, אֶת־הָרָעָה הַגְּדוֹלָה הַזֹּאת; וְאִם־לֹא, וְיָדַעְנוּ כִּי לֹא יָדוֹ נָגְעָה בָּנוּ--מִקְרֶה הוּא, הָיָה לָנוּ. 9 And see, if it goeth up by the way of its own border to Beth-shemesh, then He hath done us this great evil; but if not, then we shall know that it is not His hand that smote us; it was a chance that happened to us.'

19088 וְיִדְּעֹנִי 1 Conjunctive waw | Noun - masculine singular 1) a knower,one who has a familiar spirit ; 1a) a familiar spirit, soothsayer, necromancer (meton)
3049 יִדְּעֹנִי Deut. 18:11 יא וְחֹבֵר, חָבֶר; וְשֹׁאֵל אוֹב וְיִדְּעֹנִי, וְדֹרֵשׁ אֶל־הַמֵּתִים.
11 or a charmer, or one that consulteth a ghost or a familiar spirit, or a necromancer.

19089 וְיִדְּעֹנִים 1 Conjunctive waw | Noun - masculine plural 1) a knower,one who has a familiar spirit ; 1a) a familiar spirit, soothsayer, necromancer (meton)
3049 יִדְּעֹנִי 2 Kings 21:6 ו וְהֶעֱבִיר אֶת־בְּנוֹ, בָּאֵשׁ, וְעוֹנֵן וְנִחֵשׁ, וְעָשָׂה אוֹב וְיִדְּעֹנִים: הִרְבָּה, לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה--לְהַכְעִיס. 6 And he made his son to pass through the fire, and practised soothsaying, and used enchantments, and appointed them that divined by a ghost or a familiar spirit: he wrought much evil in the sight of the LORD, to provoke Him.

19090 וְיָדַעַתְּ 7 qere וְשָׁכָבְתְּ ;Kethib וְשָׁכָבְתִּי Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular l 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself
3045 יָדַע Ruth 3:4; Isa. 49:23; 60:16; Ezek. 16:62; 22:16; Hos. 2:22; Zech. 2:15
ד וִיהִי בְשָׁכְבוֹ, וְיָדַעַתְּ אֶת־הַמָּקוֹם אֲשֶׁר יִשְׁכַּב־שָׁם, וּבָאת וְגִלִּית מַרְגְּלֹתָיו, ושכבתי (וְשָׁכָבְתְּ); וְהוּא יַגִּיד לָךְ, אֵת אֲשֶׁר תַּעֲשִׂין. 4 And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.'

19091 וְיָדַעְתָּ 13 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Deut. 4:39; 7:9; 8:5; 9:3, 6; 1 Kings 2:9; 20:13; Job 5:24f; 39:2; Ezek. 25:7; 35:4, 12; Zech. 4:9; (cf Job 39:2) לט וְיָדַעְתָּ הַיּוֹם, וַהֲשֵׁבֹתָ אֶל־לְבָבֶךָ, כִּי יְהוָה הוּא הָאֱלֹהִים, בַּשָּׁמַיִם מִמַּעַל וְעַל־הָאָרֶץ מִתָּחַת: אֵין, עוֹד. 39 know this day, and lay it to thy heart, that the LORD, He is God in heaven above and upon the earth beneath; there is none else.

19092 וְיָדַעְתָּ 1 Conjunctive waw | Verb - Qal Perfect - second person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Job 39:2 ב תִּסְפֹּר יְרָחִים תְּמַלֶּאנָה; וְיָדַעְתָּ, עֵת לִדְתָּנָה. 2 Canst thou number the months that they fulfil? Or knowest thou the time when they bring forth?

19093 וְיָדַעְתִּי 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Jdg. 6:37; 2 Sam. 24:2; 1 Chr. 29:17; (cf Eccl. 2:14) לז הִנֵּה אָנֹכִי, מַצִּיג אֶת־גִּזַּת הַצֶּמֶר־־בַּגֹּרֶן: אִם טַל יִהְיֶה עַל־הַגִּזָּה לְבַדָּהּ, וְעַל־כָּל־הָאָרֶץ חֹרֶב־־וְיָדַעְתִּי כִּי־תוֹשִׁיעַ בְּיָדִי אֶת־יִשְׂרָאֵל, כַּאֲשֶׁר דִּבַּרְתָּ.
37 behold, I will put a fleece of wool on the threshing-floor; if there be dew on the fleece only, and it be dry upon all the ground, then shall I know that Thou wilt save Israel by my hand, as Thou hast spoken.'

19094 וְיָדַעְתִּי 1 Conjunctive waw | Verb - Qal perfect - first person common singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Eccl. 2:14

יד הֶחָכָם עֵינָיו בְּרֹאשׁוֹ, וְהַכְּסִיל בַּחֹשֶׁךְ הוֹלֵךְ; וְיָדַעְתִּי גַם־אָנִי, שֶׁמִּקְרֶה אֶחָד יִקְרֶה אֶת־כֻּלָּם.

14 The wise man, his eyes are in his head; but the fool walketh in darkness. And I also perceived that one event happeneth to them all.

19095 וִידַעְתֶּם 38 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Exod. 6:7; 10:2; 16:6, 12; Num. 14:34; 16:30; Deut. 11:2; Jos. 23:14; 1 Kings 20:28; Ezek. 6:7, 13; 7:4, 9; 11:10, 12; 12:20; 13:9, 14; 14:8, 23; 15:7; 20:38, 42, 44; 22:22; 23:49; 24:24; 25:5; 35:9; 36:11; 37:6, 13f; Joel 2:27; 4:17; Zech. 2:13; 6:15; Mal. 2:4; (cf Eze 17:21)

ז וְלָקַחְתִּי אֶתְכֶם לִי לְעָם, וְהָיִיתִי לָכֶם לֵאלֹהִים; וִידַעְתֶּם, כִּי אֲנִי יְהוָה אֱלֹהֵיכֶם, הַמּוֹצִיא אֶתְכֶם, מִתַּחַת סִבְלוֹת מִצְרָיִם.

7 and I will take you to Me for a people, and I will be to you a God; and ye shall know that I am the LORD your God, who brought you out from under the burdens of the Egyptians.

19096 וִידַעְתֶּם 1 Conjunctive waw | Verb - Qal Perfect - second person masculine plural 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h)

(Hithpael) to make oneself known, reveal oneself 3045 יָדַע Eze 17:21;
כא וְאֵת כָּל־מִבְרָחָו בְּכָל־אֲגַפָּיו בַּחֶרֶב יִפֹּלוּ, וְהַנִּשְׁאָרִים לְכָל־רוּחַ יִפָּרֵשׂוּ; וִידַעְתֶּם, כִּי אֲנִי יְהוָה
דִּבַּרְתִּי. {פ} 21 And all his mighty men in all his bands shall fall by the sword, and they that remain shall be scattered toward every wind; and ye shall know that I the LORD have spoken it. {P}

19097 וִידַעְתֶּן 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine plural 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Ezek. 13:21, 23
כא וְקָרַעְתִּי אֶת־מִסְפְּחֹתֵיכֶם, וְהִצַּלְתִּי אֶת־עַמִּי מִיֶּדְכֶן, וְלֹא־יִהְיוּ עוֹד בְּיֶדְכֶן, לִמְצוּדָה;
וִידַעְתֶּן, כִּי־אֲנִי יְהוָה. 21 Your pads also will I tear, and deliver My people out of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I am the LORD.

19098 וַיָּדֶק 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to crush, pulverise, thresh; 1a) (Qal) ; 1a1) to crush ; 1a2) to be fine ; 1b) (Hiphil) to pulverise, make dust of ; 1c) (Hophal) to be crushed
1854 דָּקַק 2 Kings 23:6; 2 Chr. 15:16 ו וַיֹּצֵא אֶת־הָאֲשֵׁרָה מִבֵּית יְהוָה מִחוּץ
לִירוּשָׁלִַם, אֶל־נַחַל קִדְרוֹן, וַיִּשְׂרֹף אֹתָהּ בְּנַחַל קִדְרוֹן, וַיָּדֶק לְעָפָר; וַיַּשְׁלֵךְ, אֶת־עֲפָרָהּ, עַל־קֶבֶר, בְּנֵי
הָעָם. 6 And he brought out the Asherah from the house of the LORD, without Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and stamped it small to powder, and cast the powder thereof upon the graves of the common people.

19099 וַיִּדְקֹר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to pierce, thrust through, pierce through ; 1a) (Qal) to pierce, run through ; 1b) (Niphal) to be pierced through ; 1c) (Pual) pierced, riddled (participle) 1856 דָּקַר Num. 25:8 ח וַיָּבֹא אַחַר אִישׁ-יִשְׂרָאֵל אֶל-
הַקֻּבָּה, וַיִּדְקֹר אֶת-שְׁנֵיהֶם--אֵת אִישׁ יִשְׂרָאֵל, וְאֶת-הָאִשָּׁה אֶל-קֳבָתָהּ; וַתֵּעָצַר, הַמַּגֵּפָה, מֵעַל, בְּנֵי יִשְׂרָאֵל.
8 And he went after the man of Israel into the chamber, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.

19100 וַיִּדְקְרֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to pierce, thrust through, pierce through ; 1a) (Qal) to pierce, run through ; 1b) (Niphal) to be pierced through ; 1c) (Pual) pierced, riddled (participle) 1856 דָּקַר Jdg. 9:54 נד וַיִּקְרָא מְהֵרָה אֶל־הַנַּעַר נֹשֵׂא כֵלָיו, וַיֹּאמֶר לוֹ שְׁלֹף חַרְבְּךָ וּמוֹתְתֵנִי--פֶּן־יֹאמְרוּ לִי,

אִשָּׁה הֲרָגָתְהוּ; וַיִּדְקְרֵהוּ נַעֲרוֹ, וַיָּמֹת. 54 Then he called hastily unto the young man his armour-bearer, and said unto him: 'Draw thy sword, and kill me, that men say not of me: A woman slew him.' And his young man thrust him through, and he died.

19101 וַיִּדַּר 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to vow, make a vow ; 1a) (Qal) to vow a vow
5087 נָדַר Gen. 28:20; Num. 21:2; Jdg. 11:30 כ וַיִּדַּר יַעֲקֹב, נֶדֶר לֵאמֹר: אִם־
יִהְיֶה אֱלֹהִים עִמָּדִי, וּשְׁמָרַנִי בַּדֶּרֶךְ הַזֶּה אֲשֶׁר אָנֹכִי הוֹלֵךְ, וְנָתַן־לִי לֶחֶם לֶאֱכֹל, וּבֶגֶד לִלְבֹּשׁ. 20
And Jacob vowed a vow, saying: 'If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,

19102 וַיִּדְּרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to vow, make a vow ; 1a) (Qal) to vow a vow
5087 נָדַר Jon. 1:16 טז וַיִּירְאוּ הָאֲנָשִׁים יִרְאָה גְדוֹלָה, אֶת־יְהוָה; וַיִּזְבְּחוּ־זֶבַח, לַיהוָה, וַיִּדְּרוּ, נְדָרִים. 16 Then the men feared the LORD exceedingly; and they offered a sacrifice unto the LORD, and made vows.

19103 וַיַּדְרִיכֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to tread, bend, lead, march ; 1a) (Qal) ; 1a1) to tread, march, march forth ; 1a2) to tread on, tread upon ; 1a3) to tread (a press) ; 1a4) to tread (bend) a bow ; 1a5) archer, bow-benders (participle) ; 1b) (Hiphil) ; 1b1) to tread, tread down ; 1b2) to tread (bend with the foot) a bow ; 1b3) to cause to go, lead, march, tread 1869 דָּרַךְ Psalm 107:7
ז וַיַּדְרִיכֵם, בְּדֶרֶךְ יְשָׁרָה-- לָלֶכֶת, אֶל-עִיר מוֹשָׁב. 7 And He led them by a straight way, that they might go to a city of habitation.

19104 וַיַּדְרְכוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to tread, bend, lead, march ; 1a) (Qal) ; 1a1) to tread, march, march forth ; 1a2) to tread on, tread upon ; 1a3) to tread (a press) ; 1a4) to tread (bend) a bow ; 1a5) archer, bow-benders (participle) ; 1b) (Hiphil) ; 1b1) to tread, tread down ; 1b2) to tread (bend with the foot) a bow ; 1b3) to cause to go, lead, march, tread 1869 דָּרַךְ Jeremiah 9:3 ג אִישׁ מֵרֵעֵהוּ הִשָּׁמֵרוּ, וְעַל־כָּל־
אָח אַל־תִּבְטָחוּ: כִּי כָל־אָח עָקוֹב יַעְקֹב, וְכָל־רֵעַ רָכִיל יַהֲלֹךְ. 3 Take ye heed every one of his neighbour, and trust ye not in any brother; for every brother acteth subtly, and every neighbour goeth ab

19105 וַיִּדְרְכוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to tread, bend, lead, march ; 1a) (Qal) ; 1a1) to tread, march, march forth ; 1a2) to tread on, tread upon ; 1a3) to tread (a press) ; 1a4) to tread (bend) a bow ; 1a5) archer, bow-benders (participle) ; 1b) (Hiphil) ; 1b1) to tread, tread down ; 1b2) to tread (bend with the foot) a bow ; 1b3) to cause to go, lead, march, tread 1869 דָּרַךְ Jdg. 9:27 כז וַיֵּצְאוּ הַשָּׂדֶה וַיִּבְצְרוּ אֶת־כַּרְמֵיהֶם,
וַיִּדְרְכוּ, וַיַּעֲשׂוּ, הִלּוּלִים; וַיָּבֹאוּ, בֵּית אֱלֹהֵיהֶם, וַיֹּאכְלוּ וַיִּשְׁתּוּ, וַיְקַלְלוּ אֶת־אֲבִימֶלֶךְ. 27 And they went out into the field, and gathered their vineyards, and trod the grapes, and held festival, and went into the house of their god, and did eat and drink, and cursed Abimelech.

19106 וַיִּדְרֹשׁ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875 דָּרַשׁ 2 Sam. 11:3; 2 Chr. 31:9 ג וַיִּשְׁלַח דָּוִד, וַיִּדְרֹשׁ לָאִשָּׁה; וַיֹּאמֶר, הֲלוֹא־זֹאת בַּת־שֶׁבַע בַּת־אֱלִיעָם--אֵשֶׁת, אוּרִיָּה הַחִתִּי. 3 And David sent and inquired after the woman. And one said: 'Is not this Bath-sheba, the daughter of Eliam, the wife of Uriah the Hittite?'

19107 וְיִדְרֹשׁ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875 דָּרַשׁ 2 Chr. 24:22 כב וְלֹא־זָכַר יוֹאָשׁ הַמֶּלֶךְ, הַחֶסֶד אֲשֶׁר עָשָׂה יְהוֹיָדָע אָבִיו עִמּוֹ, וַיַּהֲרֹג, אֶת־בְּנוֹ; וּכְמוֹתוֹ אָמַר, יֵרֶא יְהוָה וְיִדְרֹשׁ. {פ} 22 Thus Joash the king remembered not the kindness which Jehoiada his father had done to him, but slew his son. And when he died, he said: 'The LORD look upon it, and require it.' {P}

19108 וַיִּדְרְשֵׁהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875 דָּרַשׁ 2 Chr. 1:5 ה וּמִזְבַּח הַנְּחֹשֶׁת, אֲשֶׁר עָשָׂה בְּצַלְאֵל בֶּן־אוּרִי בֶן־חוּר--שָׂם, לִפְנֵי מִשְׁכַּן יְהוָה; וַיִּדְרְשֵׁהוּ שְׁלֹמֹה, וְהַקָּהָל. 5 Moreover the brazen altar, that Bezalel the son of Uri, the son of Hur, had made, had been put before the tabernacle of the LORD; and Solomon and the congregation sought unto it.

19109 וַיִּדְרְשׁוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and

worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ;
1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow,
seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself
to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be
required (of blood) 1875 דָּרַשׁ Jdg. 6:29 כט וַיֹּאמְרוּ אִישׁ אֶל־רֵעֵהוּ,
מִי עָשָׂה הַדָּבָר הַזֶּה; וַיִּדְרְשׁוּ, וַיְבַקְשׁוּ--וַיֹּאמְרוּ, גִּדְעוֹן בֶּן־יוֹאָשׁ עָשָׂה הַדָּבָר הַזֶּה. 29 And they
said one to another: 'Who hath done this thing?' And when they inquired and asked, they said:
'Gideon the son of Joash hath done this thing.'

19110 וְיָדֹת 1 Conjunctive waw | Noun - feminine plural 1) hand ;
1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.)
(fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional
part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6)
tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027
יָד 1 Kings 10:19 יט שֵׁשׁ מַעֲלוֹת לַכִּסֵּה, וְרֹאשׁ־עָגֹל לַכִּסֵּה מֵאַחֲרָיו, וְיָדֹת מִזֶּה וּמִזֶּה,
אֶל־מְקוֹם הַשָּׁבֶת; וּשְׁנַיִם אֲרָיוֹת, עֹמְדִים אֵצֶל הַיָּדוֹת. 19 There were six steps to the throne,
and the top of the throne was round behind; and there were arms on either side by the place
of the seat, and two lions standing beside the arms.

19111 וִידֻתוּן 1 Conjunctive waw | Noun proper - masculine singular
Jeduthun = |praising|; 1) a Levite of the family of Merari and the chief ofone of the 3 choirs
of the temple whose descendants also formedone of the perpetual temple choirs; he is named
at the beginning of 3 Psalms (Ps 39:1; 62:1; 77:1) either as the composer or the recipient of
those Psalms but most likely as the leader of the choir by which those Psalms were to be sung
3038 יְדוּתוּן 2 Chr. 35:15 טו וְהַמְשֹׁרְרִים בְּנֵי־אָסָף עַל־מַעֲמָדָם, כְּמִצְוַת דָּוִיד
וְאָסָף וְהֵימָן וִידֻתוּן חוֹזֵה הַמֶּלֶךְ, וְהַשֹּׁעֲרִים, לְשַׁעַר וָשָׁעַר: אֵין לָהֶם, לָסוּר מֵעַל עֲבֹדָתָם--כִּי־אֲחֵיהֶם
הַלְוִיִּם, הֵכִינוּ לָהֶם. 15 And the singers the sons of Asaph were in their place, according
to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the
porters were at every gate; they needed not to depart from their service, for their brethren the
Levites prepared for them.

19112 וִיהַבוּ 1 Conjunctive waw | Verb - Peal Perfect - third person
masculine plural 1) to give, provide ; 1a) (P'al) ; 1a1) to give ; 1a2) to place, lay
(foundations) ; 1b) (Hithp'al) ; 1b1) to be given ; 1b2) to be paid 3052 יְהַב
Dan. 3:28 כח עָנֵה נְבוּכַדְנֶצַּר וְאָמַר, בְּרִיךְ אֱלָהֲהוֹן דִּי־שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ, דִּי־שְׁלַח
מַלְאֲכֵהּ וְשֵׁיזִב לְעַבְדוֹהִי, דִּי הִתְרְחִצוּ עֲלוֹהִי; וּמִלַּת מַלְכָּא, שַׁנִּיו, וִיהַבוּ גשמיהון (גֶשְׁמְהוֹן) דִּי לָא־
יִפְלְחוּן וְלָא־יִסְגְּדוּן לְכָל־אֱלָהּ, לָהֵן לֵאלָהֲהוֹן. 28 Nebuchadnezzar spoke and said:
'Blessed be the God of Shadrach, Meshach, and Abed-nego, who hath sent His angel, and
delivered His servants that trusted in Him, and have changed the king's word, and have yielded
their bodies, that they might not serve nor worship any god, except their own God.

19113 וַיֶּהְבָּלוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine plural 1) to act emptily, become vain, be vain ; 1a) (Qal) ;
1a1) to become vain ; 1a2) to be utterly vain (with cognate acc) ; 1b) (Hiphil) ; 1b1) to
cause to become vain ; 1b2) to fill with vain hopes 1891 הָבַל 2 Kings

17:15; Jer. 2:5 טו וַיִּמְאֲסוּ אֶת־חֻקָּיו, וְאֶת־בְּרִיתוֹ אֲשֶׁר כָּרַת אֶת־אֲבוֹתָם, וְאֵת עֵדְוֺתָיו, אֲשֶׁר
הֵעִיד בָּם; וַיֵּלְכוּ אַחֲרֵי הַהֶבֶל, וַיֶּהְבָּלוּ, וְאַחֲרֵי הַגּוֹיִם אֲשֶׁר סְבִיבֹתָם, אֲשֶׁר צִוָּה יְהוָה אֹתָם לְבִלְתִּי
עֲשׂוֹת כָּהֶם. 15 and they rejected His statutes, and His covenant that He made with their fathers, and His testimonies wherewith He testified against them; and they went after things of nought, and became nought, and after the nations that were round about them, concerning whom the LORD had charged them that they should not do like them;

19114 וִיהֻד 1 Conjunctive waw | Noun proper - feminine singular
Jehud = |beauty|; 1) a town in Dan, located between Baalath and Bene-berak and 8 miles east of Joppa 3055 יְהֻד Joshua 19:45 מה וִיהֻד וּבְנֵי־בְרַק, וְגַת־רִמּוֹן.
45 and Jehud, and Bene-berak, and Gath-rimmon;

19115 וְיֵהוּא 10 Conjunctive waw | Noun proper - masculine singular
Jehu = |Jehovah is He|; 1) the king of the northern kingdom Israel who overthrew the dynasty of Omri ; 2) son of Hanani and an Israelite prophet in the time of Baasha and Jehoshaphat ; 3) the Antothite, a Benjamite,one of David's mighty warriors ; 4) a descendant of Judah of the house of Hezron ; 5) son of Josibiah and a chief of the tribe ofSimeon
3058 יֵהוּא 2 Kings 9:11, 24, 31; 10:13, 19, 24, 31; 1 Chr. 2:38; 4:35; 12:3
יא וְיֵהוּא, יָצָא אֶל־עַבְדֵי אֲדֹנָיו, וַיֹּאמֶר לוֹ הֲשָׁלוֹם, מַדּוּעַ בָּא־הַמְשֻׁגָּע הַזֶּה אֵלֶיךָ; וַיֹּאמֶר אֲלֵיהֶם, אַתֶּם
יְדַעְתֶּם אֶת־הָאִישׁ וְאֶת־שִׂיחוֹ. 11 Then Jehu came forth to the servants of his lord; and one said unto him: 'Is all well? wherefore came this mad fellow to thee?' And he said unto them: 'Ye know the man and what his talk was.'

19116 וִיהוּדָה 39 Conjunctive waw | Noun proper - masculine singular
Judah = |praised|; 1) the son of Jacob by Leah ; 2) the tribe descended from Judah the son of Jacob ; 3) the territory occupied by the tribe of Judah ; 4) the kingdom comprised of the tribes of Judah and Benjamin which occupied the southern part of Canaan after the nation split upon the death ofSolomon ; 5) a Levite in Ezra's time ; 6) an overseer of Jerusalem in the time of Nehemiah ; 7) a Levite musician in the time of Nehemiah ; 8) a priest in the time of Nehemiah 3063 יְהוּדָה Gen. 35:23; Exod. 1:2; Deut. 27:12; 1 Sam. 17:52; 18:16; 2 Sam. 5:5; 11:11; 12:8; 19:16; 21:2; 2 Kings 14:10; 21:12; 1 Chr. 2:1; 9:1; 12:17; 21:5; 2 Chr. 13:15; 20:24; 25:19; 27:7; 30:1, 6; 31:6; 35:27; 36:8; Ezr. 2:1; Neh. 11:9; 12:36; Isa. 3:8; 11:13; Jer. 30:3; 40:1; 51:5; 52:3; Ezek. 9:9; Hos. 5:13; 8:14; 12:1; Joel 4:20 כג בְּנֵי לֵאָה,
בְּכוֹר יַעֲקֹב רְאוּבֵן; וְשִׁמְעוֹן וְלֵוִי וִיהוּדָה, וְיִשָּׂשכָר וּזְבֻלוּן. 23 the sons of Leah: Reuben, Jacob's first-born, and Simeon, and Levi, and Judah, and Issachar, and Zebulun;

19117 וַיהוָה 99 Conjunctive waw | Noun proper - masculine singular
Jehovah = |the existingone|; 1) the proper name of theone true God ; 1a) unpronounced except with the vowel pointings of H0136 3068 יְהוָה Gen. 13:14; 19:24; 21:1; 24:1, 35, 56; Exod. 9:23; 10:13; 12:29, 36; 13:21; Num. 14:9; 30:6, 9, 13; Deut. 4:21; 17:16; 26:18; 31:2, 8; 32:30; Jos. 10:11; 23:5; Jdg. 1:22; Ruth 1:21; 1 Sam. 1:5; 3:19; 9:15, 17; 12:12; 15:35; 16:7, 18; 17:37; 18:14; 24:20; 26:23; 28:16; 2 Sam. 5:10; 7:1; 10:12; 12:24; 14:17; 17:14; 22:29; 1 Kings 5:26; 14:5; 22:23; 2 Kings 4:27; 9:25; 10:10; 1 Chr. 11:9; 14:17; 16:26; 19:13; 2 Chr. 1:1; 18:22, 31; 20:17; 24:24; Job 1:21; 42:10, 12; Psalm 9:8; 27:10; 34:7, 18; 55:17; 96:5; 118:13; 125:2; Prov. 16:9; 25:22; Isa. 3:17; 31:3; 53:6, 10; 58:9; Jer. 10:10; 11:17f,

20; 14:10; 20:11f; 47:7; Ezek. 13:6; 22:28; 35:10; Hos. 12:6; Joel 2:11; 4:16, 21; Amos 3:6; Jon.
1:4; Mic. 2:13; Hab. 2:20; Zech. 9:14 יד וַיהוָה אָמַר אֶל־אַבְרָם, אַחֲרֵי הִפָּרֶד־לוֹט מֵעִמּוֹ, שָׂא
נָא עֵינֶיךָ וּרְאֵה, מִן־הַמָּקוֹם אֲשֶׁר־אַתָּה שָׁם--צָפֹנָה וָנֶגְבָּה, וָקֵדְמָה וָיָמָּה. 14 And the LORD said
unto Abram, after that Lot was separated from him: 'Lift up now thine eyes, and look from the
place where thou art, northward and southward and eastward and westward;

19118 וַיהוָה 1 Conjunctive waw | Noun proper - masculine singular
Jehovah = |the existingone|; 1) the proper name of theone true God ; 1a) unpronounced
except with the vowel pointings of H0136 3068 יְהוָה Genesis 18:17
יז וַיהוָה, אָמָר: הַמְכַסֶּה אֲנִי מֵאַבְרָהָם, אֲשֶׁר אֲנִי עֹשֶׂה. 17 And the LORD said: 'Shall I hide
from Abraham that which I am doing;

19119 וִיהוֹזָבָד 2 Conjunctive waw | Noun proper - masculine singular
Jehozabad = |Jehovah has endowed|; 1) son ofShomer, a Moabitish woman, who murdered
Joash, king of Judah ; 2) a Benjamite, captain of 180,000 armed men, in the days of
Jehoshaphat ; 3) a Korhite Levite, 2nd son of Obededom, andone of the porters of the temple
and of the storehousethere in the time of David 3075 יְהוֹזָבָד 2 Kings 12:22;
2 Chr. 24:26 כב וְיוֹזָכָר בֶּן־שִׁמְעָת וִיהוֹזָבָד בֶּן־שֹׁמֵר עֲבָדָיו, הִכֻּהוּ וַיָּמֹת, וַיִּקְבְּרוּ אֹתוֹ עִם־
אֲבֹתָיו, בְּעִיר דָּוִד; וַיִּמְלֹךְ אֲמַצְיָה בְנוֹ, תַּחְתָּיו. {פ} 22 For Jozacar the son of Shimeath,
and Jehozabad the son of Shomer, his servants, smote him, and he died; and they buried him
with his fathers in the city of David; and Amaziah his son reigned in his stead. {P}

19120 וִיהוֹחָנָן 2 Conjunctive waw | Noun proper - masculine singular
Jehohanan = |Jehovah has graced|; 1) a priest during the high priesthood of Joiakim who
returned with Zerubbabel; 2) a high priest in the time of Ezra ; 3) a Levite priest who took
part in the dedication of the wall in the time of Nehemiah ; 4) son of Tobiah ; 5) a Korhite
Levite andone of the doorkeepers to the tabernacle in the time of David ; 6) a captain of
Judah under king Jehoshaphat ; 7) an Ephraimite ; 8) an Israelite with a foreign wife in the
time of Ezra ; 9) a Jewish captain after the fall of Jerusalem ; 10) the eldest son of king
Josiah ; 11) a post-exilic prince of the line of David ; 12) father of Azariah, priest inSolomon's
time ; 13) a Benjamite,one of David's mighty warriors ; 14) a Gadite,one of David's mighty
warriors ; 15) a returning exile 3076 יְהוֹחָנָן Neh. 6:18; 12:42
יח כִּי-רַבִּים בִּיהוּדָה, בַּעֲלֵי שְׁבוּעָה לוֹ--כִּי-חָתָן הוּא, לִשְׁכַנְיָה בֶן-אָרַח; וִיהוֹחָנָן בְּנוֹ--לָקַח, אֶת-בַּת-
מְשֻׁלָּם בֶּן בֶּרֶכְיָה. 18 For there were many in Judah sworn unto him, because he was the
son-in-law of Shecaniah the son of Arah; and his son Jehohanan had taken the daughter of
Meshullam the son of Berechiah to wife.

19121 וִיהוֹיָדָע 3 Conjunctive waw | Noun proper - masculine singular
Jehoiada = |Jehovah knows|; 1) father of Benaiah, David's mighty warrior ; 2) leader of the
priests who joined David at Hebron ; 3) high priest at the time of Athaliah's usurpation of the
throne of Judah; hid Joash, the king's son, for six years and eventually replaced him on the
throne of Judah ; 4) second priest, or sagan, toSeraiah the high priest 3077
יְהוֹיָדָע 1 Chr. 12:28; 2 Chr. 24:12, 14 כח וִיהוֹיָדָע, הַנָּגִיד לְאַהֲרֹן; וְעִמּוֹ, שְׁלֹשֶׁת
אֲלָפִים וּשְׁבַע מֵאוֹת. {ס} 28 And Jehoiada was the leader of the house of Aaron, and
with him were three thousand and seven hundred; {S}

19122 וִיהוֹיָרִיב 1 Conjunctive waw | Noun proper - masculine singular
Jehoiarib = |Jehovah contends|; 1) A priest in Jerusalem ; 2) the head of the 1st of the 24 courses of priests in David's time 3080 יְהוֹיָרִיב 1 Chr. 9:10 י וּמִן־
הַכֹּהֲנִים: יְדַעְיָה וִיהוֹיָרִיב, וְיָכִין. 10 And of the priests: Jedaiah, and Jehoiarib, and Jachin;

19123 וִיהוֹנָדָב 1 Conjunctive waw | Noun proper - masculine singular
Jehonadab = |Jehovah is willing|; 1) a son of Rechab, chief of the Rechabites, in the time of Jehu and Ahab ; 2) a nephew of David 3082 יְהוֹנָדָב 2 Kings 10:23
כג וַיָּבֹא יֵהוּא וִיהוֹנָדָב בֶּן־רֵכָב, בֵּית הַבָּעַל; וַיֹּאמֶר לְעֹבְדֵי הַבַּעַל, חַפְּשׂוּ וּרְאוּ פֶּן־יֶשׁ־פֹּה עִמָּכֶם
מֵעַבְדֵי יְהוָה--כִּי אִם־עֹבְדֵי הַבַּעַל, לְבַדָּם. 23 And Jehu went, and Jehonadab the son of Rechab, into the house of Baal; and he said unto the worshippers of Baal: 'Search, and look that there be here with you none of the servants of the LORD, but the worshippers of Baal only.'

19124 וִיהוֹנָתָן 15 Conjunctive waw | Noun proper - masculine singular
Jonathan or Jehonathan = |Jehovah has given|; 1) a son of kingSaul and a friend of David ; 2) a son of the high priest Abiathar and the last descendant of Eli of whom we hear ; 3) a nephew of David who like David slew a giant of Gath ; 4) an uncle of David ; 5)one of David's mighty warriors ; 6)one of David's treasurers ; 7) a scribe in the time of Jeremiah ; 8) a Levite and father of Zechariah, a priest who blew the trumpet at the dedication of the wall ; 9) a son or descendant of Gershom, the son of Moses, and a priest to the tribe of Dan ; 10) a son of Kareah and a brother of Johanan; a Judaite captain after the fall of Jerusalem ; 11) another Judaite father of Peleth ; 12) father of Ebed in the time of Ezra ; 13) son of Asahel in the time of Ezra ; 14) a priest of the family of Melicu in the time of Nehemiah ; 15) son of Joiada and his successor to the high priesthood in the time of Nehemiah 3083 יְהוֹנָתָן
Jdg. 18:30; 1 Sam. 19:1; 21:1; 23:18; 2 Sam. 1:4f, 23; 4:4; 15:27, 36; 17:17, 20; 21:14; 1 Chr. 27:32; 2 Chr. 17:8 ל וַיָּקִימוּ לָהֶם בְּנֵי־דָן, אֶת־הַפָּסֶל; וִיהוֹנָתָן בֶּן־גֵּרְשֹׁם בֶּן־מְנַשֶּׁה הוּא וּבָנָיו,
הָיוּ כֹהֲנִים לְשֵׁבֶט הַדָּנִי, עַד־יוֹם, גְּלוֹת הָאָרֶץ. 30 And the children of Dan set up for themselves the graven image; and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of the Danites until the day of the captivity of the land.

19125 וִיהוֹעַדָּה 1 Conjunctive waw | Noun proper - masculine singular
Jehoadah = |Jehovah has adorned|; 1) a descendant ofSaul through Jonathan 3085
יְהוֹעַדָּה 1 Chr. 8:36 לו וְאָחָז, הוֹלִיד אֶת־יְהוֹעַדָּה, וִיהוֹעַדָּה הוֹלִיד אֶת־עָלֶמֶת וְאֶת־
עַזְמָוֶת, וְאֶת־זִמְרִי; וְזִמְרִי, הוֹלִיד אֶת־מוֹצָא. 36 And Ahaz begot Jehoaddah; and Jehoaddah begot Alemeth, and Azmaveth, and Zimri; and Zimri begot Moza;

19126 וִיהוֹצָדָק 1 Conjunctive waw | Noun proper - masculine singular
Jehozadak or Josedech = |Jehovah is righteous|; 1) grandson of the high priest Hilkiah; son of the high priestSeraiah; and father of the high priest Joshua; he never attained the office of high priest himself because he was carried captive to Babylon by Nebuchadnezzar 3087
יְהוֹצָדָק 1 Chronicles 6:15 טו שִׁמְעָא בְנוֹ חַגִּיָּה בְנוֹ, עֲשָׂיָה בְנוֹ. {פ} 15 Shimea his son, Haggiah his son, Asaiah his son. {P}

19127 וִיהוֹרָם 3 Conjunctive waw | Noun proper - masculine singular
Jehoram or Joram = |Jehovah is exalted|; 1) son of king Jehoshaphat of Judah and himself

king of Judah for 8 years; his wife was the wicked Athaliah who was probably the instigator for his returning the nation of Judah to the worship of Baal ; 2) son of king Ahab of the northern kingdom of Israel and king of Israel himself for 12 years; he was murdered by Jehu on the plot of land for which his father had murdered Naboth thus fulfilling the prophecy of Elijah to the very letter ; 3) a priest in the reign of Jehoshaphat 3088 יְהוֹרָם
2 Kings 3:1; 12:19; 2 Chr. 17:8 א וִיהוֹרָם בֶּן־אַחְאָב, מָלַךְ עַל־יִשְׂרָאֵל בְּשֹׁמְרוֹן, בִּשְׁנַת שְׁמֹנֶה
עֶשְׂרֵה, לִיהוֹשָׁפָט מֶלֶךְ יְהוּדָה; וַיִּמְלֹךְ, שְׁתֵּים־עֶשְׂרֵה שָׁנָה. 1 Now Jehoram the son of Ahab began to reign over Israel in Samaria in the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years.

19128 וִיהוֹשֻׁעַ 17 Conjunctive waw | Noun proper - masculine singular
Joshua or Jehoshua = |Jehovah is salvation| ; n pr m ; 1) son of Nun of the tribe of Ephraim and successor to Moses as the leader of the children of Israel; led the conquest of Canaan ; 2) a resident of Beth-shemesh on whose land the Ark of the Covenant came to a stop after the Philistines returned it ; 3) son of Jehozadak and high priest after the restoration ; 4) governor of Jerusalem under king Josiah who gave his name to a gate of the city of Jerusalem
3091 יְהוֹשׁוּעַ Exod. 24:13; Num. 14:6, 30, 38; 26:65; 32:12; 34:17; Deut. 31:14; 34:9; Jos. 8:21, 26; 13:1; 14:1; 19:51; 23:1; Hag. 1:12; Zech. 3:3 יג וַיָּקָם מֹשֶׁה, וִיהוֹשֻׁעַ
מְשָׁרְתוֹ; וַיַּעַל מֹשֶׁה, אֶל־הַר הָאֱלֹהִים. 13 And Moses rose up, and Joshua his minister; and Moses went up into the mount of God.

19129 וִיהוֹשָׁפָט 10 Conjunctive waw | Noun proper - masculine singular
Jehoshaphat = |Jehovah has judged| ; n pr m ; 1) son of king Asa and himself king of Judah for 25 years;one of the best, most pious, and prosperous kings of Judah ; 2) son of Nimshi and father of king Jehu of the northern kingdom of Israel ; 3) son of Ahilud and chronicler under David andSolomon ; 4) son of Paruah andone of the 12 commissary officers underSolomon ; 5) a priest and trumpeter in the time of David ; n pr loc ; 6) symbolical name of a valley near Jerusalem which is the place of ultimate judgment; maybe the deep ravine which separates Jerusalem from the Mount of Olives through which the Kidron flowed 3092
יְהוֹשָׁפָט 2 Sam. 8:16; 20:24; 1 Kings 22:10, 29, 41; 2 Kings 3:12; 8:16; 1 Chr. 18:15; 2 Chr. 18:9, 28; 20:27; (1 Kings 22:29 וִיהוֹשָׁפָט); טז וְיוֹאָב בֶּן־צְרוּיָה, עַל־הַצָּבָא; וִיהוֹשָׁפָט
בֶּן־אֲחִילוּד, מַזְכִּיר. 16 And Joab the son of Zeruiah was over the host; and Jehoshaphat the son of Ahilud was recorder;

19130 וִיהוֹשָׁפָט 1 Conjunctive waw | Noun proper - masculine singular
Jehoshaphat = |Jehovah has judged| ; n pr m ; 1) son of king Asa and himself king of Judah for 25 years;one of the best, most pious, and prosperous kings of Judah ; 2) son of Nimshi and father of king Jehu of the northern kingdom of Israel ; 3) son of Ahilud and chronicler under David andSolomon ; 4) son of Paruah andone of the 12 commissary officers underSolomon ; 5) a priest and trumpeter in the time of David ; n pr loc ; 6) symbolical name of a valley near Jerusalem which is the place of ultimate judgment; maybe the deep ravine which separates Jerusalem from the Mount of Olives through which the Kidron flowed 3092
יְהוֹשָׁפָט 1 Kings 22:29 כט וַיַּעַל מֶלֶךְ־יִשְׂרָאֵל וִיהוֹשָׁפָט מֶלֶךְ־יְהוּדָה, רָמֹת גִּלְעָד.
29 So the king of Israel and Jehoshaphat the king of Judah went up to Ramoth-gilead.

19131 וַיֶּהִי 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Psalm 33:9; Ezek. 16:19 ט כִּי הוּא אָמַר וַיֶּהִי; הוּא-צִוָּה, וַיַּעֲמֹד. 9 For He spoke, and it was; He commanded, and it stood.

19132 וַיְהִי 782 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Gen. 1:3, 5, 7ff, 11, 13, 15, 19, 23f, 30f; 2:7; 4:2f, 8, 17; 5:23, 31f; 6:1; 7:10, 12, 17; 8:6, 13; 10:19, 30; 11:1f; 12:10f, 14, 16; 13:7; 14:1; 15:12, 17; 17:1; 19:14, 17, 29, 34; 20:13; 21:20, 22; 22:1, 20; 24:15, 22, 30, 52; 25:11, 20, 27; 26:1, 8, 14, 32, 34; 27:1, 30; 29:10, 13, 23, 25; 30:25, 43; 31:10; 32:6; 34:25; 35:3, 5, 16ff, 22; 37:23; 38:1, 7, 24, 27ff; 39:2, 5ff, 10f, 13, 15, 18ff; 40:1, 20; 41:1, 8, 13, 54; 42:35; 43:2, 21; 44:24; 47:28; 48:1; 49:15; 50:9; Exod. 1:5, 21; 2:10f, 23; 4:3f, 24; 6:28; 7:10, 21; 9:10, 24; 10:22; 12:29, 41, 51; 13:15, 17; 14:20, 24; 15:2; 16:10, 13, 22, 27; 17:12; 18:13; 19:16, 19; 24:18; 32:19, 30; 34:28f; 36:13; 38:24, 27; 40:17; Lev. 9:1; Num. 3:43; 7:1, 12; 9:6; 10:11, 35; 11:1, 25; 16:31; 17:7, 23; 22:41; 25:19; 31:32, 37, 52; Deut. 1:3; 2:16; 5:23; 9:11; 26:5; 31:24; 33:5; Jos. 1:1; 2:5; 3:2, 14; 4:1, 11, 18; 5:1, 8, 13; 6:8, 15f, 20, 27; 7:5; 8:14, 24f; 9:1, 16; 10:1, 11, 20, 24, 27; 11:1; 13:16, 23, 25, 29f; 15:1f, 18; 16:5, 10; 17:1f, 7, 9ff, 13; 18:12; 19:1f, 10, 18, 25, 33, 41; 21:4, 10, 20, 40; 22:17; 23:1; 24:29; Jdg. 1:1, 14, 19, 28; 2:4; 3:18, 27; 6:7, 25, 27, 38, 40; 7:6, 9, 15; 8:26f, 33; 9:42; 10:4; 11:4f, 35, 39; 12:9, 14; 13:2, 20; 14:11, 15, 17; 15:1, 17; 16:4, 16, 21, 25; 17:1, 4f, 7, 11f; 19:1, 5; 20:46; 21:4; Ruth 1:1, 19; 2:17; 3:8; 1 Sam. 1:1f, 4, 20; 3:2; 4:1, 5, 18; 5:9f; 6:1; 7:2, 10, 14; 8:1f; 9:1, 26; 10:11, 27; 11:11; 13:10; 14:1, 19, 25; 15:10; 16:6, 21; 18:1, 6, 9f, 14, 19, 29f; 19:7; 20:24, 27, 35; 22:2; 23:6, 26; 24:2, 6, 17; 25:2, 37f; 27:7; 28:1, 16; 30:1, 25; 31:8; 2 Sam. 1:1f; 2:1, 11, 23; 3:2, 6; 4:4; 6:13; 7:1, 4; 8:1, 14f; 10:1; 11:1f, 14, 16; 12:18; 13:1, 23, 30, 36, 38; 15:1f, 7, 12, 32; 16:16; 17:21, 27; 19:10, 26; 21:1, 18, 20; 22:19; 23:19; 1 Kings 2:39; 3:18; 4:1; 5:2, 6, 11f, 21, 24, 26f, 29; 6:1, 11; 8:10, 17, 54; 9:1, 10; 10:14, 26; 11:3f, 15, 20, 24f, 29, 40; 12:2, 20, 22, 30; 13:4, 20, 23, 31, 34; 14:6, 25, 28; 15:21, 29; 16:1, 11, 18, 31; 17:2, 7f, 17; 18:1, 4, 7, 17, 27, 29, 36, 44f; 19:13; 20:12, 26, 29, 39f; 21:1, 15ff, 27f; 22:2, 32f; 2 Kings 2:1, 9, 11; 3:5, 20, 27; 4:6, 8, 11, 18, 25, 40; 5:7f;

6:5, 20, 24ff, 30; 7:16, 18, 20; 8:3, 5, 15, 21; 9:22; 10:7, 9, 25; 11:3; 12:7, 11; 13:21; 14:5; 15:5, 12; 17:3, 7, 25, 28; 18:1, 9; 19:1, 35, 37; 20:4; 22:3, 11; 24:1; 25:1, 25, 27; 1 Chr. 2:3, 22; 4:9; 6:51; 10:8; 11:6, 21; 15:25f, 29; 17:1, 3; 18:1, 6, 14; 19:1; 20:1, 4, 6; 21:5; 22:8; 23:3, 11; 25:1, 7; 27:24; 2 Chr. 1:14; 5:9, 11, 13; 6:7; 8:1; 9:13, 25f; 10:2; 11:2, 12; 12:1f, 11; 13:15; 14:7; 16:5; 17:3, 5, 10, 12; 18:1, 31f; 20:1, 29; 21:9, 19; 22:8, 12; 24:4, 11, 18, 23; 25:3, 14, 16; 26:5, 11, 21; 29:8, 32; 32:25, 27; 34:19; Ezr. 4:4; Neh. 1:1, 4; 2:1; 3:33, 38; 4:1, 6, 9f; 6:1, 16; 7:1; 13:3, 19; Est. 1:1; 2:7f; 3:4; 5:1f; Job 1:3, 5f, 13; 2:1; 30:31; 42:7, 12f; Psalm 18:19; 76:3; 94:22; 118:14; Isa. 7:1; 9:18; 12:2; 22:7; 36:1; 37:1, 38; 38:4; 48:18f; 63:8; Jer. 1:3f, 11, 13; 2:1; 13:3, 6, 8; 15:16; 16:1; 18:5; 20:3; 24:4; 26:8; 28:1, 12; 29:30; 32:26; 33:1, 19, 23; 34:12; 35:11f; 36:1, 9, 16, 23, 27; 37:6, 13; 39:4; 41:1, 4, 6f, 13; 42:7; 43:1, 8; 52:4, 31; Ezek. 1:1, 25; 3:16; 6:1; 7:1; 8:1; 9:8; 10:6; 11:13f; 12:1, 8, 17, 21, 26; 13:1; 14:2, 12; 15:1; 16:1, 23, 34; 17:1, 6f, 11; 18:1; 20:1f; 21:1, 6, 13, 23; 22:1, 17, 23; 23:1; 24:1, 15; 25:1; 26:1; 27:1; 28:1, 11, 20; 29:17; 30:1, 20; 31:1; 32:1, 17, 23; 33:1, 21, 23; 34:1; 35:1; 36:16; 37:7, 15; 38:1; Daniel 1:6, 16, 21; 8:2, 15; Hos. 7:11; Jon. 1:1, 4; 2:1; 3:1; 4:8; Hab. 1:3; Hag. 1:3; 2:20; Zech. 4:8; 6:9; 7:1, 4, 8, 12f; 8:1, 18 ג וַיֹּאמֶר אֱלֹהִים, יְהִי אוֹר; וַיְהִי־אוֹר. 3 And God said: 'Letthere be light.' Andthere was light.

19133 וִיהִי 32 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Gen. 1:6; 9:26f; Exod. 9:22; 10:21; 18:19; Deut. 33:6; Ruth 3:4; 4:12; 1 Sam. 10:5; 20:13; 28:22; 2 Sam. 5:24; 18:22f; 1 Kings 13:33; 14:5; 21:2; 2 Kings 2:9; 1 Chr. 14:15; 22:16; 2 Chr. 18:12; 19:11; Psalm 9:10; 81:16; 90:17; 104:20; Jer. 13:10; Hos. 14:7; Amos 5:14; Mic. 1:2; Mal. 3:10
ו וַיֹּאמֶר אֱלֹהִים, יְהִי רָקִיעַ בְּתוֹךְ הַמָּיִם, וִיהִי מַבְדִּיל, בֵּין מַיִם לָמָיִם. 6 And God said: 'Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.'

19134 וִיהִיבוּ 1 Conjunctive waw | Verb - Piel Perfect - third person masculine plural 1) to give, provide ; 1a) (P'al) ; 1a1) to give ; 1a2) to place, lay (foundations) ; 1b) (Hithp'al) ; 1b1) to be given ; 1b2) to be paid 3052 יְהַב Ezr. 5:14 יד וְאַף מָאנַיָּא דִי־בֵית־אֱלָהָא, דִּי דַהֲבָה וְכַסְפָּא, דִּי נְבוּכַדְנֶצַּר הַנְפֵּק מִן־הֵיכְלָא דִּי
בִירוּשְׁלֶם, וְהֵיבֵל הִמּוֹ לְהֵיכְלָא דִּי בָבֶל--הַנְפֵּק הִמּוֹ כּוֹרֶשׁ מַלְכָּא, מִן־הֵיכְלָא דִּי בָבֶל, וִיהִיבוּ
לְשֵׁשְׁבַּצַּר שְׁמֵהּ, דִּי פֶחָה שָׂמֵהּ. 14 And the gold and silver vessels also of the house of God, which Nebuchadnezzar took out of the temple that was in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto one whose name was Sheshbazzar, whom he had made governor;

19135 וִיהִיבַת 2 Conjunctive waw | Verb - Peil Perfect - third person feminine singular 1) to give, provide ; 1a) (P'al) ; 1a1) to give ; 1a2) to place, lay

(foundations) ; 1b) (Hithp'al) ; 1b1) to be given ; 1b2) to be paid 3052 יְהַב
Dan. 5:28; 7:11 כח פְּרֵס--פְּרִיסַת, מַלְכוּתָךְ, וִיהִיבַת, לְמָדַי וּפָרָס. 28 PERES, thy
kingdom is divided, and given to the Medes and Persians.'
19136 וַיִּהְיוּ 105 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine plural 1) to be, become, come to pass, exist, happen, fall out ;
1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ;
1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear,
come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted,
be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue
(with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of
locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done,
be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Gen.
2:25; 5:4f, 8, 11, 14, 17, 20, 27; 9:18, 29; 11:32; 23:1; 29:20; 35:22, 28; 36:11, 22; 40:4; 46:12;
Exod. 7:12; 37:9; Num. 1:20, 45f; 3:17; 4:36, 40, 44, 48; 11:35; 15:32; 17:14; 25:9; 26:7, 10, 20f,
40, 62; Deut. 10:5; Jos. 4:9; 8:22; 9:21; 10:1, 26; 15:21; 24:32; Jdg. 1:30, 35; 3:4; 14:11; 16:30;
Ruth 1:2; 1 Sam. 7:2; 11:8; 13:2; 14:49; 21:6; 22:2; 2 Sam. 2:18, 25; 4:3; 13:23; 1 Kings 1:7;
8:8; 20:15; 2 Kings 17:25, 29, 32, 41; 21:15; 1 Chr. 1:51; 2:25, 27f, 52; 6:17; 7:19; 8:3, 40;
12:22, 40; 18:2, 13; 23:11, 17; 2 Chr. 5:8; 13:13; 20:25; 24:12, 14; 30:10; 36:16, 20; Est. 6:1;
Psalm 106:36; Isa. 9:15; 66:2; Jer. 7:24; 52:23; Ezek. 19:11; Hos. 9:10 כה וַיִּהְיוּ שְׁנֵיהֶם
עֲרוּמִּים, הָאָדָם וְאִשְׁתּוֹ; וְלֹא, יִתְבֹּשָׁשׁוּ. 25 And they were both naked, the man and his wife,
and were not ashamed.
19137 וְיִהְיוּ 12 וְיִהְיוּ־דָם Conjunctive waw | Verb - Qal Imperfect -
third person masculine plural 1) to be, become, come to pass, exist, happen, fall out ; 1a)
(Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ;
1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear,
come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted,
be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue
(with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of
locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done,
be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Exod.
7:19; 26:24; Num. 17:3; 31:3; Jos. 19:29; 1 Kings 8:59; Prov. 3:22; Cant. 7:9; Jer. 18:23; 42:17;
Lam. 1:21; Hos. 9:17 יט וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, אֱמֹר אֶל-אַהֲרֹן קַח מַטְּךָ וּנְטֵה-יָדְךָ עַל-מֵימֵי
מִצְרַיִם עַל-נַהֲרֹתָם עַל-יְאֹרֵיהֶם וְעַל-אַגְמֵיהֶם וְעַל כָּל-מִקְוֵה מֵימֵיהֶם--וְיִהְיוּ-דָם; וְהָיָה דָם בְּכָל-אֶרֶץ
מִצְרַיִם, וּבָעֵצִים וּבָאֲבָנִים. 19 And the LORD said unto Moses: 'Say unto Aaron: Take thy
rod, and stretch out thy hand over the waters of Egypt, over their rivers, over their streams,
and over their pools, and over all their ponds of water, that they may become blood; and there
shall be blood throughout all the land of Egypt, both in vessels of wood and in vessels of
stone.'
19138 וִיהָךְ 1 Conjunctive waw | Verb - Qal Imperfect - third person
masculine singular 1) (P'al) to go, come, walk, be brought 1946 הוּךְ
Ezr. 6:5 ה וְאַף מָאנֵי בֵית-אֱלָהָא, דִּי דַהֲבָה וְכַסְפָּא, דִּי נְבוּכַדְנֶצַּר הַנְפֵּק מִן-הֵיכְלָא דִי-

בִּירוּשְׁלֶם, וְהֵיבֵל לְבָבֶל--יַהֲתִיבוּן, וִיהָךְ לְהֵיכְלָא דִּי־בִירוּשְׁלֶם לְאַתְרֵהּ, וְתַחֵת, בְּבֵית אֱלָהָא. {ס}
5 and also let the gold and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which is at Jerusalem, and brought unto Babylon, be restored, and brought back unto the temple which is at Jerusalem, every one to its place, and thou shalt put them in the house of God.' {S}

19139 וַיַּהֲלֹךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ
Job 14:20 כ תִּתְקְפֵהוּ לָנֶצַח, וַיַּהֲלֹךְ; מְשַׁנֶּה פָנָיו, וַתְּשַׁלְּחֵהוּ. 20 Thou prevailest for ever against him, and he passeth; Thou changest his countenance, and sendest him away.

19140 וַיְהַלֵּךְ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ 1 Kings 21:27 כז וַיְהִי כִשְׁמֹעַ אַחְאָב אֶת־הַדְּבָרִים הָאֵלֶּה, וַיִּקְרַע בְּגָדָיו, וַיָּשֶׂם־שַׂק עַל־בְּשָׂרוֹ, וַיָּצוֹם; וַיִּשְׁכַּב בַּשָּׂק, וַיְהַלֵּךְ אַט. {פ} 27 And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softy. {P}

19141 וַיְהַלְלָהּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman 1984 הָלַל Prov. 31:28 כח קָמוּ בָנֶיהָ, וַיְאַשְּׁרוּהָ; בַּעְלָהּ, וַיְהַלְלָהּ. 28 Her children rise up, and call her blessed; her husband also, and he praiseth her:

19142 וַיְהַלְלוּ 4 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman 1984 הָלַל
Gen. 12:15; Jdg. 16:24; 2 Chr. 29:30; Neh. 5:13 טו וַיִּרְאוּ אֹתָהּ שָׂרֵי פַרְעֹה, וַיְהַלְלוּ אֹתָהּ אֶל־פַּרְעֹה; וַתֻּקַּח הָאִשָּׁה, בֵּית פַּרְעֹה. 15 And the princes of Pharaoh saw her, and praised her to Pharaoh; and the woman was taken into Pharaoh's house.

19143 וַיְהַלְלוּהָ 1 Conjunctive waw | Verb - Piel waw Consecutive
Imperfect - third person masculine plural | third person feminine singular 1) to shine ;
1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast,
be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b)
(Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be
made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory,
makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly,
act like a madman 1984 הָלַל song of Solomon Cant. 6:9 ט אַחַת
הִיא, יוֹנָתִי תַמָּתִי־־אַחַת הִיא לְאִמָּהּ, בָּרָה הִיא לְיוֹלַדְתָּהּ; רָאוּהָ בָנוֹת וַיְאַשְּׁרוּהָ, מְלָכוֹת וּפִילַגְשִׁים
{ס} וַיְהַלְלוּהָ. 9 My dove, my undefiled, is but one; she is the only one of her mother;
she is the choice one of her that bore her. The daughters saw her, and called her happy; yea,
the queens and the concubines, and they praised her. {S}

19144 וִיהַלְלוּהָ 1 Conjunctive waw | Verb - Piel Imperfect - third person
masculine plural | third person feminine singular 1) to shine ; 1a) (Qal) to shine (fig.
of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a)
(Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to
praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy,
be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e)
(Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman
1984 הָלַל Prov. 31:31 לא תְּנוּ-לָהּ, מִפְּרִי יָדֶיהָ; וִיהַלְלוּהָ בַשְּׁעָרִים מַעֲשֶׂיהָ.
{ש} 31 Give her of the fruit of her hands; and let her works praise her in the gates. {P}

19145 וְיָהֲלֹם 3 Conjunctive waw | Noun - masculine singular 1) a
precious stone (known for its hardness) ; 1a) perhaps the jasper, onyx, or diamond
3095 יַהֲלֹם Exod. 28:18; 39:11; Ezek. 28:13 יח וְהַטּוּר, הַשֵּׁנִי־־נֹפֶךְ סַפִּיר,
וְיָהֲלֹם. 18 and the second row a carbuncle, a sapphire, and an emerald;

19146 וַיָּהָם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine singular 1) to move noisily, confuse, make a noise, discomfit,
break, consume, crush, destroy, trouble, vex ; 1a) (Qal) ; 1a1) to move noisily ; 1a2) to
confuse, discomfit, vex 2000 הָמַם Exod. 14:24; Jdg. 4:15 כד וַיְהִי,
24 בְּאַשְׁמֹרֶת הַבֹּקֶר, וַיַּשְׁקֵף יְהוָה אֶל־מַחֲנֵה מִצְרַיִם, בְּעַמּוּד אֵשׁ וְעָנָן; וַיָּהָם, אֵת מַחֲנֵה מִצְרָיִם.
And it came to pass in the morning watch, that the LORD looked forth upon the host of the
Egyptians through the pillar of fire and of cloud, and discomfited the host of the Egyptians.

19147 וַיָּהֹם 1 וַיְהֻמֵּםkethib; Conjunctive waw | Verb - Qal waw
Consecutive Imperfect - third person masculine singular homonym 1 qere 1) to move
noisily, confuse, make a noise, discomfit, break, consume, crush, destroy, trouble, vex ; 1a)
(Qal) ; 1a1) to move noisily ; 1a2) to confuse, discomfit, vex 2000 הָמַם 2
Sam. 22:15 {ר} .(וַיָּהֹם) טו וַיִּשְׁלַח חִצִּים, וַיְפִיצֵם; בָּרָק, ויהמם 15 And He sent out
arrows, and scattered them; lightning, and discomfited them.

19148 וַיֶּהֱמוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine plural 1) to murmur, growl, roar, cry aloud, mourn, rage, sound,
make noise, tumult, be clamorous, be disquieted, be loud, be moved, be troubled, be in an

uproar ; 1a) (Qal) ; 1a1) to growl ; 1a2) to murmur (fig. of a soul in prayer) ; 1a3) to roar ;
1a4) to be in a stir, be in a commotion ; 1a5) to be boisterous, be turbulent 1993
הָמָה Isa. 51:15; Jer. 31:35 טו וְאָנֹכִי, יְהוָה אֱלֹהֶיךָ, רֹגַע הַיָּם, וַיֶּהֱמוּ גַּלָּיו; יְהוָה צְבָאוֹת,
שְׁמוֹ. 15 For I am the LORD thy God, who stirreth up the sea, that the waves thereof roar;
the LORD of hosts is His name.
19149 וַיְהֻמֵּם 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine singular | third person masculine plural 1) to move noisily,
confuse, make a noise, discomfit, break, consume, crush, destroy, trouble, vex ; 1a) (Qal) ; 1a1)
to move noisily ; 1a2) to confuse, discomfit, vex 2000 הָמַם Jos. 10:10; 1
Sam. 7:10; 2 Sam. 22:15; Psalm 18:15 י וַיְהֻמֵּם יְהוָה לִפְנֵי יִשְׂרָאֵל, וַיַּכֵּם מַכָּה־גְדוֹלָה
בְּגִבְעוֹן; וַיִּרְדְּפֵם, דֶּרֶךְ מַעֲלֵה בֵית־חוֹרֹן, וַיַּכֵּם עַד־עֲזֵקָה, וְעַד־מַקֵּדָה. 10 And the LORD
discomfited them before Israel, and slew them with a great slaughter at Gibeon; and they
chased them by the way of the ascent of Beth-horon, and smote them to Azekah, and unto
Makkedah.
19150 וַיַּהַס 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect
- third person masculine singular interj; 1) (Piel) hush, keep silence, be silent, hold
peace, hold tongue, still ; v ; 2)(CLBL) to hush ; 2a) (Hiphil) to command to be silent
2013 הָסָה Numbers 13:30; ל וַיַּהַס כָּלֵב אֶת-הָעָם, אֶל-מֹשֶׁה; וַיֹּאמֶר, עָלֹה
נַעֲלֶה וְיָרַשְׁנוּ אֹתָהּ--כִּי-יָכוֹל נוּכַל, לָהּ. 30 And Caleb stilled the people toward Moses, and
said: 'We should go up at once, and possess it; for we are well able to overcome it.'
19151 וַיַּהַפְכֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive
Imperfect - third person masculine singular | third person masculine singular 1) to turn,
overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn
over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn
back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned over, be
changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ; 1b7)
to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn this way and that,
turn every way ; 1d) (Hophal) to turn on someone 2015 הָפַךְ Judges 7:13
יג וַיָּבֹא גִדְעוֹן־־וְהִנֵּה־אִישׁ, מְסַפֵּר לְרֵעֵהוּ חֲלוֹם; וַיֹּאמֶר הִנֵּה חֲלוֹם חָלַמְתִּי, וְהִנֵּה צְלִיל לֶחֶם שְׂעֹרִים
מִתְהַפֵּךְ בְּמַחֲנֵה מִדְיָן, וַיָּבֹא עַד־הָאֹהֶל וַיַּכֵּהוּ וַיִּפֹּל וַיַּהַפְכֵהוּ לְמַעְלָה, וְנָפַל הָאֹהֶל. 13 And
when Gideon was come, behold, there was a man telling a dream unto his fellow, and saying:
'Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the camp of Midian,
and came unto the tent, and smote it that it fell, and turned it upside down, that the tent lay
flat.'
19152 וַיַּהַפְכוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine plural 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to
overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change,
transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3)
to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be
reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1)
to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn

on someone 2015 הָפַךְ 1 Sam. 25:12 יב וַיַּהַפְכוּ נַעֲרֵי־דָוִד, לְדַרְכָּם; וַיָּשֻׁבוּ, וַיָּבֹאוּ, וַיַּגִּדוּ לוֹ, כְּכֹל הַדְּבָרִים הָאֵלֶּה. 12 So David's young men turned on their way, and went back, and came and told him according to all these words.

19153 וַיֵּהָפְכוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone 2015 הָפַךְ Exod. 7:20 כ וַיַּעֲשׂוּ־כֵן מֹשֶׁה וְאַהֲרֹן כַּאֲשֶׁר צִוָּה יְהוָה, וַיָּרֶם בַּמַּטֶּה וַיַּךְ אֶת־הַמַּיִם אֲשֶׁר בַּיְאֹר, לְעֵינֵי פַרְעֹה, וּלְעֵינֵי עֲבָדָיו; וַיֵּהָפְכוּ כָּל־הַמַּיִם אֲשֶׁר־בַּיְאֹר, לְדָם. 20 And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that were in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that were in the river were turned to blood.

19154 וְיַהַפְכוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone 2015 הָפַךְ Job 12:15 טו הֵן יַעְצֹר בַּמַּיִם וְיִבָשׁוּ; וִישַׁלְּחֵם, וְיַהַפְכוּ אָרֶץ. 15 Behold, He withholdeth the waters, and they dry up; also He sendeth them out, and they overturn the earth.

19155 וַיַּהֲפָךְ־ 1 וַיַּהֲפָךְ־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone 2015 הָפַךְ 1 Sam. 10:9 ט וְהָיָה, כְּהַפְנֹתוֹ שִׁכְמוֹ לָלֶכֶת מֵעִם שְׁמוּאֵל, וַיַּהֲפָךְ־לוֹ אֱלֹהִים, לֵב אַחֵר; וַיָּבֹאוּ כָּל־הָאֹתוֹת הָאֵלֶּה, בַּיּוֹם הַהוּא. {ס} 9 And it was so, that when he had turned his back to go from Samuel, God gave him another heart; and all those signs came to pass that day. {S}

19156 וַיַּהֲפֹךְ 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be

reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1)
to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn
on someone 2015 הָפַךְ Gen. 19:25; Exod. 10:19; Deut. 23:6; Jdg. 20:39; 2
Kings 9:23; Neh. 13:2; Psalm 78:44 כה וַיַּהֲפֹךְ אֶת־הֶעָרִים הָאֵל, וְאֵת כָּל־הַכִּכָּר, וְאֵת כָּל־
יֹשְׁבֵי הֶעָרִים, וְצֶמַח הָאֲדָמָה. 25 and He overthrow those cities, and all the Plain, and all
the inhabitants of the cities, and that which grew upon the ground.

19157 וַיֵּהָפֵךְ 2 Conjunctive waw | Verb - Niphal waw Consecutive
Imperfect - third person masculine singular 1) to turn, overthrow, overturn ; 1a) (Qal) ;
1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change,
transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3)
to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be
reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1)
to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn
on someone 2015 הָפַךְ Exod. 14:5; Isa. 63:10 ה וַיֻּגַּד לְמֶלֶךְ מִצְרַיִם,
כִּי בָרַח הָעָם; וַיֵּהָפֵךְ לְבַב פַּרְעֹה וַעֲבָדָיו, אֶל־הָעָם, וַיֹּאמְרוּ מַה־זֹּאת עָשִׂינוּ, כִּי־שִׁלַּחְנוּ אֶת־יִשְׂרָאֵל
מֵעָבְדֵנוּ. 5 And it was told the king of Egypt that the people were fled; and the heart of
Pharaoh and of his servants was turned towards the people, and they said: 'What is this we
have done, that we have let Israel go from serving us?

19158 וְיַהְצָה 1 Conjunctive waw | Noun proper - feminine singular | third
person feminine singular Jahaz or Jahazah or Jahzah = |trodden down|; 1) a place in
Reuben east of the DeadSea where Israel defeatedSihon king of the Amorites; site uncertain
3096 יַהַץ Joshua 13:18 יח וְיַהְצָה וּקְדֵמֹת, וּמֵפָעַת. 18 and Jahaz, and
Kedemoth, and Mephaath;

19159 וַיַּהֲרֹג 15 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out
of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c)
(Pual) to be killed, be slain 2026 הָרַג Exod. 13:15; Jdg. 8:17, 21; 9:5; 2
Sam. 10:18; 1 Chr. 19:18; 2 Chr. 21:4; 24:22; 25:3; 28:6f; 36:17; Psalm 78:31; 136:18; Lam. 2:4
טו וַיְהִי, כִּי־הִקְשָׁה פַרְעֹה לְשַׁלְּחֵנוּ, וַיַּהֲרֹג יְהוָה כָּל־בְּכוֹר בְּאֶרֶץ מִצְרַיִם, מִבְּכֹר אָדָם וְעַד־בְּכוֹר
בְּהֵמָה; עַל־כֵּן אֲנִי זֹבֵחַ לַיהוָה, כָּל־פֶּטֶר רֶחֶם הַזְּכָרִים, וְכָל־בְּכוֹר בָּנַי, אֶפְדֶּה. 15 and it came
to pass, when Pharaoh would hardly let us go that the LORD slew all the firstborn in the land
of Egypt, both the first-born of man, and the first-born of beast; therefore I sacrifice to the
LORD all that openeth the womb, being males; but all the first-born of my sons I redeem.

19160 וַיַּהַרְגֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive
Imperfect - third person masculine plural | third person masculine singular 1) to kill,
slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to
destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026
הָרַג 2 Chr. 24:25 כה וּבְלֶכְתָּם מִמֶּנּוּ, כִּי־עָזְבוּ אֹתוֹ בְּמַחֲלֻיִים רַבִּים, הִתְקַשְּׁרוּ עָלָיו
עֲבָדָיו בִּדְמֵי בְּנֵי יְהוֹיָדָע הַכֹּהֵן, וַיַּהַרְגֻהוּ עַל־מִטָּתוֹ וַיָּמֹת; וַיִּקְבְּרֻהוּ בְּעִיר דָּוִיד, וְלֹא קְבָרֻהוּ בְּקִבְרוֹת
הַמְּלָכִים. 25 And when they were departed from him--for they left him in great diseases-
-his own servants conspired against him for the blood of the sons of Jehoiada the priest, and

slew him on his bed, and he died; and they buried him in the city of David, but they buried him not in the sepulchres of the kings.

19161 וַיַּהַרְגֵהוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026
הָרַג Gen. 4:8; 2 Sam. 23:21; 1 Chr. 11:23 ; (2 Chr. 24:25); ח וַיֹּאמֶר קַיִן, אֶל־הֶבֶל
אָחִיו; וַיְהִי בִּהְיוֹתָם בַּשָּׂדֶה, וַיָּקָם קַיִן אֶל־הֶבֶל אָחִיו וַיַּהַרְגֵהוּ. 8 And Cain spoke unto Abel his brother. And it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

19162 וַיַּהַרְגוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026 הָרַג Gen. 34:25; Num. 31:7; Jdg. 7:25;
Est. 9:15 כה וַיְהִי בַיּוֹם הַשְּׁלִישִׁי בִּהְיוֹתָם כֹּאֲבִים, וַיִּקְחוּ שְׁנֵי־בְנֵי־יַעֲקֹב שִׁמְעוֹן וְלֵוִי אֲחֵי דִינָה
אִישׁ חַרְבּוֹ, וַיָּבֹאוּ עַל־הָעִיר, בֶּטַח; וַיַּהַרְגוּ, כָּל־זָכָר. 25 And it came to pass on the third day, when they were in pain, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city unawares, and slew all the males.

19163 וַיַּהַרְגוּם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026 הָרַג
2 Samuel 4:12 יב וַיְצַו דָּוִד אֶת־הַנְּעָרִים וַיַּהַרְגוּם, וַיְקַצְּצוּ אֶת־יְדֵיהֶם וְאֶת־רַגְלֵיהֶם, וַיִּתְלוּ עַל־
הַבְּרֵכָה, בְּחֶבְרוֹן; וְאֵת רֹאשׁ אִישׁ־בֹּשֶׁת לָקָחוּ, וַיִּקְבְּרוּ בְקֶבֶר־אַבְנֵר בְּחֶבְרוֹן. {פ} 12 And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged them up beside the pool in Hebron. But they took the head of Ish-bosheth, and buried it in the grave of Abner in Hebron. {P}

19164 וַיַּהַרְגֵם 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026 הָרַג 1
Kings 2:5, 32; 2 Chr. 22:8 ה וְגַם אַתָּה יָדַעְתָּ אֵת אֲשֶׁר־עָשָׂה לִי יוֹאָב בֶּן־צְרוּיָה, אֲשֶׁר עָשָׂה
לִשְׁנֵי־שָׂרֵי צִבְאוֹת יִשְׂרָאֵל לְאַבְנֵר בֶּן־נֵר וְלַעֲמָשָׂא בֶן־יֶתֶר וַיַּהַרְגֵם, וַיָּשֶׂם דְּמֵי־מִלְחָמָה, בְּשָׁלֹם; וַיִּתֵּן
דְּמֵי מִלְחָמָה, בַּחֲגֹרָתוֹ אֲשֶׁר בְּמָתְנָיו, וּבְנַעֲלוֹ, אֲשֶׁר בְּרַגְלָיו. 5 Moreover thou knowest also what Joab the son of Zeruiah did unto me, even what he did to the two captains of the hosts of Israel, unto Abner the son of Ner and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that was about his loins, and in his shoes that were on his feet.

19165 וַיֶּהֶרְסֶהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull

down, throw down, ruined, destroyer, utterly ; 1a) (Qal) ; 1a1) to throw down, tear down ; 1a2) to break through ; 1a3) to break down, break away ; 1b) (Niphal) to be torn down, be thrown down ; 1c) (Piel) ; 1c1) to overthrow, tear down ; 1c2) destroyer (participle)
2040 הָרַס 1 Chronicles 20:1 א וַיְהִי לְעֵת תְּשׁוּבַת הַשָּׁנָה לְעֵת צֵאת הַמְּלָכִים, וַיִּנְהַג יוֹאָב אֶת־חֵיל הַצָּבָא וַיַּשְׁחֵת אֶת־אֶרֶץ בְּנֵי־עַמּוֹן וַיָּבֹא וַיָּצַר אֶת־רַבָּה, וְדָוִיד, יֹשֵׁב בִּירוּשָׁלִָם; וַיַּךְ יוֹאָב אֶת־רַבָּה, וַיֶּהֶרְסֶהָ. 1 And it came to pass, at the time of the return of the year, at the time when kings go out to battle, that Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabba
19166 וַיְהַתֵּל 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) (Piel) to mock, deceive ; 2) (Pual) deceive
2048 הָתַל 1 Kings 18;27; כז וַיְהִי בַצָּהֳרַיִם וַיְהַתֵּל בָּהֶם אֵלִיָּהוּ, וַיֹּאמֶר קִרְאוּ בְקוֹל־גָּדוֹל כִּי־אֱלֹהִים הוּא־־כִּי שִׂיחַ וְכִי־שִׂיג לוֹ, וְכִי־דֶרֶךְ לוֹ; אוּלַי יָשֵׁן הוּא, וְיִקָץ. 27 And it came to pass at noon, that Elijah mocked them, and said: 'Cry aloud; for he is a god; either he is musing, or he is gone aside, or he is in a journey, or peradventure he sleepeth, and must be awaked.'
19167 וַיִּוָּדַע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Esther 2:22 כב וַיִּוָּדַע הַדָּבָר לְמָרְדֳּכַי, וַיַּגֵּד לְאֶסְתֵּר הַמַּלְכָּה; וַתֹּאמֶר אֶסְתֵּר לַמֶּלֶךְ, בְּשֵׁם מָרְדֳּכָי. 22 And the thing became known to Mordecai, who told it unto Esther the queen; and Esther told the king thereof in Mordecai's name.
19168 וְיוּטָּה 1 Conjunctive waw | Noun proper - feminine singular Juttah = |stretched out|; 1) a town in the mountains of Judah, in the neighbourhood of Maon and Carmel; modern 'Yutta' 3194 יֻטָּה Job 15:55 לה הָרֹה עָמָל, וְיָלֹד אָוֶן; וּבִטְנָם, תָּכִין מִרְמָה. 35 They conceive mischief, and bring forth iniquity, and their belly prepareth deceit.
19169 וְיוּכַל 1 Conjunctive waw | Noun proper - masculine singular Jucal = |Jehovah is able|; 1) a son ofShelemiah and a servant of king Zedekiah whom he sent to Jeremiah to entreat his prayers and advice 3116 יוּכַל Jer. 38:1 א וַיִּשְׁמַע שְׁפַטְיָה בֶן־מַתָּן, וּגְדַלְיָהוּ בֶּן־פַּשְׁחוּר, וְיוּכַל בֶּן־שֶׁלֶמְיָהוּ, וּפַשְׁחוּר בֶּן־מַלְכִּיָּה: אֶת־הַדְּבָרִים־־אֲשֶׁר יִרְמְיָהוּ מְדַבֵּר אֶל־כָּל־הָעָם, לֵאמֹר. 1 And Shephatiah the son of Mattan, and Gedaliah the son of Pashhur, and Jucal the son of Shelemiah, and Pashhur the son of Malchiah, heard the words that Jeremiah spoke unto all the people, saying:

19170 וַיִּוָּלֵד 3 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Gen. 4:18; 46:20; Num. 26:60
יח וַיִּוָּלֵד לַחֲנוֹךְ, אֶת־עִירָד, וְעִירָד, יָלַד אֶת־מְחוּיָאֵל; וּמְחִיָּיאֵל, יָלַד אֶת־מְתוּשָׁאֵל, וּמְתוּשָׁאֵל, יָלַד אֶת־לָמֶךְ. 18 And unto Enoch was born Irad; and Irad begot Mehujael; and Mehujael begot Methushael; and Methushael begot Lamech.

19171 וַיִּוָּלְדוּ 5 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Gen. 10:1; 2 Sam. 5:13; 14:27; Job 1:2 א וְאֵלֶּה תּוֹלְדֹת בְּנֵי־נֹחַ, שֵׁם חָם וָיָפֶת; וַיִּוָּלְדוּ לָהֶם בָּנִים, אַחַר הַמַּבּוּל. 1 Now these are the generations of the sons of Noah: Shem, Ham, and Japheth; and unto them were sons born after the flood.

19172 וְיָוָן 4 Conjunctive waw | Noun proper - feminine singular Javan = |Ionia| or |Greece| ; n pr m ; 1) a son of Japheth and grandson of Noah ; n pr loc ; 2) Greece, Ionia, Ionians ; 2a) location of descendants of Javan 3120 יָוָן Gen. 10:2; 1 Chr. 1:5; Isa. 66:19; Ezek. 27:19 ב בְּנֵי יֶפֶת־־גֹּמֶר וּמָגוֹג, וּמָדַי וְיָוָן וְתֻבָל; וּמֶשֶׁךְ, וְתִירָס. 2 The sons of Japheth: Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.

19173 וַיִּוָּעֲדוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to fix, appoint, assemble, meet, set, betroth; 1a)(Qal) to appoint, assign, designate ; 1b) (Niphal) ; 1b1) to meet ; 1b2) to meet by appointment ; 1b3) to gather, assemble by appointment ; 1c) (Hiphil) to cause to meet ; 1d) (Hophal) to be set, be placed before, be fixed 3259 יָעַד Jos. 11:5; Job 2:11 ה וַיִּוָּעֲדוּ, כֹּל הַמְּלָכִים הָאֵלֶּה; וַיָּבֹאוּ וַיַּחֲנוּ יַחְדָּו, אֶל־מֵי מֵרוֹם, לְהִלָּחֵם, עִם־יִשְׂרָאֵל. {פ} 5 And all these kings met together, and they came and pitched together at the waters of Merom, to fight with Israel. {P}

19174 וַיִּוָּעַץ 11 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to advise, consult, give counsel, counsel, purpose, devise, plan ; 1a) (Qal) ; 1a1) to advise, counsel, give counsel, consult ; 1a2) counsellor (participle) ; 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together ; 1c) (Hithpael) to conspire 3289 יָעַץ 1 Kings 12:6, 8, 28;

2 Kings 6:8; 1 Chr. 13:1; 2 Chr. 10:6, 8; 20:21; 25:17; 30:2; 32:3 ו וַיִּוָּעַץ הַמֶּלֶךְ רְחַבְעָם, אֶת־הַזְּקֵנִים אֲשֶׁר־הָיוּ עֹמְדִים אֶת־פְּנֵי שְׁלֹמֹה אָבִיו, בִּהְיֹתוֹ חַי, לֵאמֹר: אֵיךְ אַתֶּם נוֹעָצִים, לְהָשִׁיב אֶת־הָעָם־הַזֶּה דָּבָר. 6 And king Rehoboam took counsel with the old men, that had stood before Solomon his father while he yet lived, saying: 'What counsel give ye me to return answer to this people?'

19175 וַיִּוָּעֲצוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to advise, consult, give counsel, counsel, purpose, devise, plan ; 1a) (Qal) ; 1a1) to advise, counsel, give counsel, consult ; 1a2) counsellor (participle) ; 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together ; 1c) (Hithpael) to conspire 3289 יָעַץ 2 Chr. 30:23 כג וַיִּוָּעֲצוּ, כָּל־הַקָּהָל, לַעֲשׂוֹת, שִׁבְעַת יָמִים אֲחֵרִים; וַיַּעֲשׂוּ שִׁבְעַת־יָמִים, שִׂמְחָה. 23 And the whole congregation took counsel to keep other seven days; and they kept other seven days with gladness.

19176 וַיּוּשַׂם 1 וַיִּישֶׂםkethib; Conjunctive waw | verb - Hophal waw Consecutive Imperfect - third person masculine singular qere 1) to put, place, set, appoint, make ; 1a) (Qal) to put, place 3455 יָשַׂם Gen. 24:33, (cf Gen 50:26), לג ויישם (וַיּוּשַׂם) לְפָנָיו, לֶאֱכֹל, וַיֹּאמֶר לֹא אֹכַל, עַד אִם־דִּבַּרְתִּי דְּבָרָי; וַיֹּאמֶר, דַּבֵּר. 33 And there was set food before him to eat; but he said: 'I will not eat, until I have told mine errand.' And he said: 'Speak on.'

19177 וַיּוּשַׁב 1 Conjunctive waw | Verb - Hophal waw Consecutive Imperfect - third person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Exod. 10:8 ח וַיּוּשַׁב אֶת־מֹשֶׁה וְאֶת־אַהֲרֹן, אֶל־פַּרְעֹה, וַיֹּאמֶר אֲלֵהֶם, לְכוּ עִבְדוּ אֶת־יְהוָה אֱלֹהֵיכֶם; מִי וָמִי, הַהֹלְכִים. 8 And Moses and Aaron were brought again unto Pharaoh; and he said unto them: 'Go, serve the LORD your God; but who are they that shall go?'

19178 וַיִּוָּתֵר 3 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to be left over, remain, remain over, leave ; 1a) (Qal) remainder (participle) ; 1b) (Niphal) to be left over, remain over, be left behind ; 1c) (Hiphil) ; 1c1) to leave over, leave ; 1c2) to save over, preserve alive ; 1c3) to

excel, show pre-eminence ; 1c4) to show excess, have more than enough, have an excess
3498 יָתַר Gen. 32:25; 44:20; Jdg. 9:5 כה וַיִּוָּתֵר יַעֲקֹב, לְבַדּוֹ; וַיֵּאָבֵק אִישׁ עִמּוֹ,
עַד עֲלוֹת הַשָּׁחַר. 25 And Jacob was left alone; and there wrestled a man with him until
the breaking of the day.
19179 וַיִּוָּתְרוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive
Imperfect - third person masculine plural 1) to be left over, remain, remain over, leave ;
1a) (Qal) remainder (participle) ; 1b) (Niphal) to be left over, remain over, be left behind ;
1c) (Hiphil) ; 1c1) to leave over, leave ; 1c2) to save over, preserve alive ; 1c3) to excel,
show pre-eminence ; 1c4) to show excess, have more than enough, have an excess
3498 יָתַר Joshua 18:2 ב וַיִּוָּתְרוּ בִּבְנֵי יִשְׂרָאֵל, אֲשֶׁר לֹא־חָלְקוּ אֶת־נַחֲלָתָם--
שִׁבְעָה, שְׁבָטִים. 2 And there remained among the children of Israel seven tribes, which
had not yet received their inheritance
19180 וְיוֹאָב 15 Conjunctive waw | Noun proper - masculine singular
Joab = |Jehovah is father|; 1) son of David's sister Zeruiah and general of David's army ; 2) a
Judaite descendant of Kenaz ; 3) a post exilic family 3097 יוֹאָב 2 Sam.
2:13, 30; 3:22f, 30; 8:16; 20:8, 10, 22f; 1 Chr. 2:16; 11:8; 18:15; 26:28; Neh. 7:11 יג
וְיוֹאָב בֶּן־צְרוּיָה וְעַבְדֵי דָוִד, יָצְאוּ, וַיִּפְגְּשׁוּם עַל־בְּרֵכַת גִּבְעוֹן, יַחְדָּו; וַיֵּשְׁבוּ אֵלֶּה עַל־הַבְּרֵכָה, מִזֶּה,
וְאֵלֶּה עַל־הַבְּרֵכָה, מִזֶּה. 13 And Joab the son of Zeruiah, and the servants of David, went
out; and they met together by the pool of Gibeon, and sat down, the one on the one side of the
pool, and the other on the other side of the pool.
19181 וְיוֹאָח 6 Conjunctive waw | Noun proper - masculine singular
Joah = |Jehovah is brother|; 1) son of Asaph and chronicler to Hezekiah ; 2) a Gershonite
son or grandson of Zimmah ; 3) a Korhite, 3rd son of Obed-edom and doorkeeper in the time
of David ; 4) son of Joahaz and chronicler to king Josiah 3098 יוֹאָח 2
Kings 18:18, 26, 37; Isa. 36:3, 11, 22 יח וַיִּקְרְאוּ, אֶל־הַמֶּלֶךְ, וַיֵּצֵא אֲלֵהֶם אֶלְיָקִים בֶּן־
חִלְקִיָּהוּ, אֲשֶׁר עַל־הַבָּיִת; וְשֶׁבְנָה, הַסֹּפֵר, וְיוֹאָח בֶּן־אָסָף, הַמַּזְכִּיר. 18 And when they had
called to the king, there came out to them Eliakim the son of Hilkiah, who was over the
household, and Shebnah the scribe, and Joah the son of Asaph the recorder.
19182 וַיּוֹאֶל 5 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine singular 1) to begin, make a beginning, show
willingness, undertake to do, be pleased, be determined ; 1a) (Hiphil) ; 1a1) to agree to, show
willingness, acquiesce, accept an invitation, be willing ; 1a2) to undertake ; 1a3) to resolve, be
pleased, be determined 2974 יָאַל Exod. 2:21; Jos. 17:12; Jdg. 1:27, 35;
17:11 כא וַיּוֹאֶל מֹשֶׁה, לָשֶׁבֶת אֶת־הָאִישׁ; וַיִּתֵּן אֶת־צִפֹּרָה בִתּוֹ, לְמֹשֶׁה. 21 And Moses
was content to dwell with the man; and he gave Moses Zipporah his daughter.
19183 וְיוֹאֵל 8 Conjunctive waw | Noun proper - masculine singular
Joel = |Jehovah is God|; 1) son of Pethuel and the 2nd of the 12 minor prophets with a book
by his name; probably prophesied in the time of king Uzziah of Judah ; 2) eldest son ofSamuel
the prophet and father of Heman the singer ; 3) aSimeonite chief ; 4) a Reubenite ; 5) a chief
of Gad ; 6) son of Izrahiah and a chief of Issachar ; 7) brother of Nathan of Zobah andone of
David's mighty warriors ; 8) son of Pedaiah and a chief of the half tribe of Manasseh west of

the Jordan in the time of David ; 9) a son of Nebo who returned with Ezra and had a foreign wife ; 10) a Benjamite, son of Zichri ; 11) a Levite ; 12) a Kohathite Levite in the reign of Hezekiah ; 13) a Gershonite Levite chief in the time of David ; 14) a Gershonite Levite, son of Jehiel and a descendant of Laadan; maybe same as 13 3100 יוֹאֵל 1 Chr. 4:35; 7:3; 15:11; 23:8; 26:22; 2 Chr. 29:12; Ezr. 10:43; Neh. 11:9 לה וְיוֹאֵל; וְיֵהוּא, בֶּן־יוֹשִׁבְיָה, בֶּן־שְׂרָיָה, בֶּן־עֲשִׂיאֵל. 35 and Joel, and Jehu the son of Joshibiah, the son of Seraiah, the son of Asiel;

19184 וְיוֹאָשׁ 2 Conjunctive waw | Noun proper - masculine singular
Joash = |given by the Lord|; 1) son of king Ahaziah and the 8th king of Judah ; 2) son of king Jehoahaz and the 12th king of the northern kingdom of Israel ; 3) father of Gideon ; 4) a son of king Ahab ; 5) a descendant ofShelah the son of Judah; either the son ofShelah or the son of Jokim ; 6) son ofShemaah of Gibeah who resorted to David at Ziklag 3101 יוֹאָשׁ 1 Chr. 4:22; 12:3 כב וְיוֹקִים וְאַנְשֵׁי כֹזֵבָא, וְיוֹאָשׁ וְשָׂרָף אֲשֶׁר־בָּעֲלוּ לְמוֹאָב--וְיָשֻׁבִי לָחֶם; וְהַדְּבָרִים, עַתִּיקִים. 22 and Jokim, and the men of Cozeba, and Joash, and Saraph, who had dominion in Moab, and Jashubi-lehem. And the records are ancient.

19185 וְיוֹב 1 Conjunctive waw | Noun proper - masculine singular
Job = |persecuted|; 1) the 3rd son of Issachar also called 'Jashub' 3102 יוֹב Gen. 46:13 יג וּבְנֵי, יִשָּׂשכָר--תּוֹלָע וּפֻוָּה, וְיוֹב וְשִׁמְרֹן. 13 And the sons of Issachar: Tola, and Puvah, and Iob, and Shimron.

19186 וְיוֹבָב 1 Conjunctive waw | Noun proper - masculine singular
Jobab = |a desert|; 1) the last in order of the sons of Joktan, a descendant ofShem ; 2)one of the kings of Edom ; 3) the king of Madon, located in northern Canaan, andone of the kings who opposed Joshua during the conquest and who were routed at Meron ; 4) head of a Benjamite house ; 5) another Benjamite 3103 יוֹבָב 1 Chr. 8:18 יח וְיִשְׁמְרַי וְיִזְלִיאָה וְיוֹבָב, בְּנֵי אֶלְפָּעַל. 18 and Ishmerai, and Izliah, and Jobab, were the sons of Elpaal.

19187 וְיוֹדוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural 1) to throw, shoot, cast ; 1a) (Qal) to shoot (arrows) ; 1b) (Piel) to cast, cast down, throw down ; 1c) (Hiphil) ; 1c1) to give thanks, laud, praise ; 1c2) to confess, confess (the name of God) ; 1d) (Hithpael) ; 1d1) to confess (sin) ; 1d2) to give thanks
3034 יָדָה Psalm 89:6 ו וְיוֹדוּ שָׁמַיִם פִּלְאֲךָ יְהוָה; אַף-אֱמוּנָתְךָ, בִּקְהַל קְדֹשִׁים. 6 So shall the heavens praise Thy wonders, O LORD, Thy faithfulness also in the assembly of the holy ones.

19188 וְיוֹדֻךָ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural | second person masculine singular 1) to throw, shoot, cast ; 1a) (Qal) to shoot (arrows) ; 1b) (Piel) to cast, cast down, throw down ; 1c) (Hiphil) ; 1c1) to give thanks, laud, praise ; 1c2) to confess, confess (the name of God) ; 1d) (Hithpael) ; 1d1) to confess (sin) ; 1d2) to give thanks 3034 יָדָה Psalm 49:19 יט כִּי-נַפְשׁוֹ, בְּחַיָּיו יְבָרֵךְ; וְיוֹדֻךָ, כִּי-תֵיטִיב לָךְ. 19 Though while he lived he blessed his soul: 'Men will praise thee, when thou shalt do well to thyself';

19189 וְיוֹזָבָד 7 Conjunctive waw | Noun proper - masculine singular
Jozabad or Josabad = |Jehovah has endowed|; 1) a Korhite Levite, 2nd son of Obededom,
andone of the porters of the temple and of the storehousethere in the time of David ; 2)one of
David's mighty warriors ; 3) another of David's mighty warriors ; 4) four other priests or
Levites 3107 יוֹזָבָד 2 Kings 12:22; 1 Chr. 12:5, 21; 2 Chr. 31:13; 35:9; Neh.
11:16 כב וְיוֹזָכָר בֶּן־שִׁמְעָת וִיהוֹזָבָד בֶּן־שֹׁמֵר עֲבָדָיו, הִכֻּהוּ וַיָּמֹת, וַיִּקְבְּרוּ אֹתוֹ עִם־אֲבֹתָיו,
בְּעִיר דָּוִד; וַיִּמְלֹךְ אֲמַצְיָה בְנוֹ, תַּחְתָּיו. {פ} 22 For Jozacar the son of Shimeath, and
Jehozabad the son of Shomer, his servants, smote him, and he died; and they buried him with
his fathers in the city of David; and Amaziah his son reigned in his stead. {P}
19190 וְיוֹחָא 1 Conjunctive waw | Noun proper - masculine singular
Joha = |Jehovah gives life|; 1)one of the sons of Beriah the Benjamite ; 2) the Tizite,one of
David's mighty warriors 3109 יוֹחָא 1 Chr. 8:16 טז וּמִיכָאֵל וְיִשְׁפָּה
וְיוֹחָא, בְּנֵי בְרִיעָה. 16 and Michael, and Ishpah, and Joha, were the sons of Beriah.
19191 וַיּוֹחֶל 1 וַיְיַחֶלkethib; Conjunctive waw | Verb - Hiphil waw
Consecutive Imperfect - third person masculine singular apocopated qere 1) to wait,
hope, expect ; 1a) (Niphal) to wait ; 1b) (Piel) ; 1b1) to wait, await, tarry ; 1b2) to wait for,
hope for ; 1c) (Hiphil) to wait, tarry, wait for, hope for 3176 יָחַל 1 Sam.
13:8, (cf Gen. 8:12), ח וייחל (וַיּוֹחֶל) שִׁבְעַת יָמִים, לַמּוֹעֵד אֲשֶׁר שְׁמוּאֵל, וְלֹא־בָא שְׁמוּאֵל,
הַגִּלְגָּל; וַיָּפֶץ הָעָם, מֵעָלָיו. 8 And he tarried seven days, according to the set time that
Samuel had appointed; but Samuel came not to Gilgal; and the people were scattered from him.
19192 וְיוֹחָנָן 10 Conjunctive waw | Noun proper - masculine singular
Johanan = |Jehovah has graced|; 1) a priest during the high priesthood of Joiakim who
returned with Zerubbabel ; 2) a Jewish captain after the fall of Jerusalem ; 3) the eldest son
of king Josiah ; 4) a post-exilic prince of the line of David ; 5) father of Azariah, priest
inSolomon's time ; 6) a Benjamite,one of David's mighty warriors ; 7) a Gadite,one of David's
mighty warriors ; 8) a returning exile 3110 יוֹחָנָן 2 Kings 25:23; 1 Chr.
3:24; 5:36; 12:5; Neh. 12:22; Jer. 40:8, 13, 15; 42:1; 43:2 כג וַיִּשְׁמְעוּ כָל־שָׂרֵי הַחֲיָלִים
הֵמָּה וְהָאֲנָשִׁים, כִּי־הִפְקִיד מֶלֶךְ־בָּבֶל אֶת־גְּדַלְיָהוּ, וַיָּבֹאוּ אֶל־גְּדַלְיָהוּ, הַמִּצְפָּה; וְיִשְׁמָעֵאל בֶּן־נְתַנְיָה
וְיוֹחָנָן בֶּן־קָרֵחַ וּשְׂרָיָה בֶן־תַּנְחֻמֶת הַנְּטֹפָתִי, וְיַאֲזַנְיָהוּ בֶּן־הַמַּעֲכָתִי־־הֵמָּה, וְאַנְשֵׁיהֶם. 23 Now
when all the captains of the forces, they and their men, heard that the king of Babylon had
made Gedaliah governor, they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah,
and Johanan the son of Kareah, and Seraiah the son of Tanhumeth the Netophathite and
Jaazaniah the son of the Maacathite, they and their men.
19193 וַיּוֹחֶר 1 וַיְיַחַרkethib; Conjunctive waw | Verb - Hiphil waw
Consecutive Imperfect - third person masculine singular apocopated qere 1) to delay,
hesitate, tarry, defer, remain behind ; 1a) (Qal) ; 1a1) to delay, tarry (intensive) ; 1a2) to
causeone to delay, hinder, keep back ; 1b) (Piel) to delay, wait, stay behind (but not in hope)
309 אָחַר 2 Sam. 20:5 ה וַיֵּלֶךְ עֲמָשָׂא, לְהַזְעִיק אֶת־יְהוּדָה; וייחר (וַיּוֹחֶר), מִן־
הַמּוֹעֵד אֲשֶׁר יְעָדוֹ. {ס} 5 So Amasa went to call the men of Judah together; but he
tarried longer than the set time which he had appointed him. {S}

19194 וְיוֹיָדָע 1 אֶת־יוֹיָדָע Conjunctive waw | Noun proper - masculine singular Joiada or Jehoiada = |Jehovah knows|; 1) son of Paseah, who assisted to repair the old gate of Jerusalem ; 2) son of the high priest Eliashib in the time of Nehemiah 3111 יוֹיָדָע Nehemiah 12:10/11 י וְיֵשׁוּעַ, הוֹלִיד אֶת-יוֹיָקִים; וְיוֹיָקִים הוֹלִיד אֶת-אֶלְיָשִׁיב, וְאֶלְיָשִׁיב אֶת-יוֹיָדָע. 10 And Jeshua begot Joiakim, and Joiakim begot Eliashib, and Eliashib begot Joiada,

19195 וְיוֹיָקִים 1 Conjunctive waw | Noun proper - masculine singular Joiakim or Jehoiakim = |Jehovah raises up|; 1) a priest and son of Jeshua the high priest 3113 יוֹיָקִים Neh. 12:10 י וְיֵשׁוּעַ, הוֹלִיד אֶת-יוֹיָקִים; וְיוֹיָקִים הוֹלִיד אֶת-אֶלְיָשִׁיב, וְאֶלְיָשִׁיב אֶת-יוֹיָדָע. 10 And Jeshua begot Joiakim, and Joiakim begot Eliashib, and Eliashib begot Joiada,

19196 וְיוֹיָרִיב 1 Conjunctive waw | Noun proper - masculine singular Joiarib = |Jehovah contends|; 1) the head of the 1st of the 24 courses of priests in David's time ; 2) a teacher in the time of Ezra ; 3) a Judaite in the time of Nehemiah 3114 יוֹיָרִיב Neh. 12:6 ו שְׁמַעְיָה וְיוֹיָרִיב, יְדַעְיָה. 6 Shemaiah, and Joiarib, Jedaiah;

19197 וַיּוֹכַח 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right ; 1a) (Hiphil) ; 1a1) to decide, judge ; 1a2) to adjudge, appoint ; 1a3) to show to be right, prove ; 1a4) to convince, convict ; 1a5) to reprove, chide ; 1a6) to correct, rebuke ; 1b) (Hophal) to be chastened ; 1c) (Niphal) to reason, reason together ; 1d) (Hithp) to argue 3198 יָכַח Gen. 31:42; 1 Chr. 16:21; Psalm 105:14 מב לוּלֵי אֱלֹהֵי אָבִי אֱלֹהֵי אַבְרָהָם וּפַחַד יִצְחָק, הָיָה לִי־־כִּי עַתָּה, רֵיקָם שִׁלַּחְתָּנִי; אֶת־עָנְיִי וְאֶת־יְגִיעַ כַּפַּי, רָאָה אֱלֹהִים־־וַיּוֹכַח אָמֶשׁ. 42 Except the God of my father, the God of Abraham, and the Fear of Isaac, had been on my side, surely now hadst thou sent me away empty. God hath seen mine affliction and the labour of my hands, and gave judgment yesternight.'

19198 וְיוֹכַח 2 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right ; 1a) (Hiphil) ; 1a1) to decide, judge ; 1a2) to adjudge, appoint ; 1a3) to show to be right, prove ; 1a4) to convince, convict ; 1a5) to reprove, chide ; 1a6) to correct, rebuke ; 1b) (Hophal) to be chastened ; 1c) (Niphal) to reason, reason together ; 1d) (Hithp) to argue 3198 יָכַח 1 Chr. 12:18; Job 16:21 יח וַיֵּצֵא דָוִיד, לִפְנֵיהֶם, וַיַּעַן וַיֹּאמֶר לָהֶם, אִם־לְשָׁלוֹם בָּאתֶם אֵלַי לְעָזְרֵנִי יִהְיֶה־לִּי עֲלֵיכֶם לֵבָב לְיָחַד; וְאִם־לְרַמּוֹתַנִי לְצָרַי, בְּלֹא חָמָס בְּכַפַּי, יֵרֶא אֱלֹהֵי אֲבוֹתֵינוּ, וְיוֹכַח. {ס} 18 And David went out to meet them, and answered and said unto them: 'If ye be come peaceably unto me to help me, my heart shall be knit unto you; but if ye be come to betray me to mine adversaries, seeing there is no wrong in my hands, the God of our fathers look thereon, and give judgment.' {S}

19199 וְיוֹכִיחוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural 1) to prove, decide, judge, rebuke, reprove, correct, be right ; 1a) (Hiphil) ; 1a1) to decide, judge ; 1a2) to adjudge, appoint ; 1a3) to show to be right, prove ; 1a4) to convince, convict ; 1a5) to reprove, chide ; 1a6) to correct, rebuke ; 1b) (Hophal) to be chastened ; 1c) (Niphal) to reason, reason together ; 1d) (Hithp) to argue 3198

יָכַח Gen. 31:37 לז כִּי־מִשַּׁשְׁתָּ אֶת־כָּל־כֵּלַי, מַה־מָּצָאתָ מִכֹּל כְּלֵי־בֵיתֶךָ--שִׂים כֹּה, נֶגֶד
אַחַי וְאַחֶיךָ; וְיוֹכִיחוּ, בֵּין שְׁנֵינוּ. 37 Whereas thou hast felt about all my stuff, what hast
thou found of all thy household stuff? Set it here before my brethren and thy brethren, that
they may judge betwixt us two.
19200 וְיוֹכִיחֵנִי 1 Conjunctive waw | Verb - Hiphil Imperfect - third person
masculine singular | first person common singular 1) to prove, decide, judge, rebuke,
reprove, correct, be right ; 1a) (Hiphil) ; 1a1) to decide, judge ; 1a2) to adjudge, appoint ;
1a3) to show to be right, prove ; 1a4) to convince, convict ; 1a5) to reprove, chide ; 1a6) to
correct, rebuke ; 1b) (Hophal) to be chastened ; 1c) (Niphal) to reason, reason together ; 1d)
(Hithp) to argue 3198 יָכַח Psalm 141:5 ה יֶהֶלְמֵנִי צַדִּיק חֶסֶד,
וְיוֹכִיחֵנִי--שֶׁמֶן רֹאשׁ, אַל-יָנִי רֹאשִׁי: כִּי-עוֹד וּתְפִלָּתִי, בְּרָעוֹתֵיהֶם. 5 Let the righteous smite me
in kindness, and correct me; {N} oil so choice let not my head refuse; {N}
for still is my prayer because of their wickedness.
19201 וַיּוֹלֶד 45 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine singular 1) to bear, bringforth, beget, gender, travail ;
1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c)
of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause
or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d)
(Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked
bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to
declareone's birth (pedigree) 3205 יָלַד Gen. 5:3f, 6f, 9f, 12f, 15f, 18f, 21f,
25f, 28, 30, 32; 6:10; 11:10ff; Jdg. 11:1; 1 Chr. 1:34; 5:37; 8:9; 14:3; 2 Chr. 11:21; 13:21; 24:3
ג וַיְחִי אָדָם, שְׁלֹשִׁים וּמְאַת שָׁנָה, וַיּוֹלֶד בִּדְמוּתוֹ, כְּצַלְמוֹ; וַיִּקְרָא אֶת־שְׁמוֹ, שֵׁת. 3 And Adam
lived a hundred and thirty years, and begot a son in his own likeness, after his image; and
called his name Seth.
19202 וְיוֹלֵד 1 יוֹלֵדkethib; Conjunctive waw | Verb - Qal Participle
- masculine singular no state qere 1) to bear, bringforth, beget, gender, travail ; 1a)
(Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of
wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or
help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d)
(Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked
bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to
declareone's birth (pedigree) 3205 יָלַד Prov. 23:24 כד גול (גִּיל)
יָגִיל, אֲבִי צַדִּיק; יולד (וְיוֹלֵד) חָכָם, וישמח- (יִשְׂמַח-) בּוֹ. 24 The father of the righteous
will greatly rejoice; and he that begetteth a wise child will have joy of him.
19203 וַיּוֹלִיכֻהוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine plural | third person masculine singular 1) to go,
walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die,
live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ;
1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to
walk 1980 הָלַךְ 2 Chr. 33:11; 35:24 יא וַיָּבֵא יְהוָה עֲלֵיהֶם, אֶת־שָׂרֵי

הַצָּבָא אֲשֶׁר לְמֶלֶךְ אַשּׁוּר, וַיִּלְכְּדוּ אֶת־מְנַשֶּׁה, בַּחֹחִים; וַיַּאַסְרֻהוּ, בַּנְחֻשְׁתַּיִם, וַיּוֹלִיכֻהוּ, בָּבֶלָה.
11 Wherefore the LORD brought upon them the captains of the host of the king of Assyria, who took Manasseh with hooks, and bound him with fetters, and carried him to Babylon.

19204 וַיּוֹלִיכֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Psalm 106:9 ט וַיִּגְעַר בְּיַם-סוּף, וַיֶּחֱרָב; וַיּוֹלִיכֵם בַּתְּהֹמוֹת, כַּמִּדְבָּר. 9 And He rebuked the Red Sea, and it was dried up; and He led them through the depths, as through a wilderness.

19205 וַיּוֹלִכֵנִי 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Ezekiel 40:24; 43:1; 47:6 כד וַיּוֹלִכֵנִי דֶּרֶךְ הַדָּרוֹם, וְהִנֵּה־שַׁעַר דֶּרֶךְ הַדָּרוֹם; וּמָדַד אֵילָו וְאֵילַמָּו, כַּמִּדּוֹת הָאֵלֶּה. 24 And he led me toward the south, and behold a gate toward the south; and he measured the posts thereof, and the arches thereof according to these measures.

19206 וַיּוֹלֶךְ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Exod. 14:21 כא וַיֵּט מֹשֶׁה אֶת־יָדוֹ, עַל־הַיָּם, וַיּוֹלֶךְ יְהוָה אֶת־הַיָּם בְּרוּחַ קָדִים עַזָּה כָּל־הַלַּיְלָה, וַיָּשֶׂם אֶת־הַיָּם לֶחָרָבָה; וַיִּבָּקְעוּ, הַמָּיִם. 21 And Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all the night, and made the sea dry land, and the waters were divided.

19207 וָיוֹם 5 Conjunctive waw | Noun - masculine singular 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם 1 Kings 8:29; Est. 2:11; 3:4; 4:16; Isa. 27:3 כט לִהְיוֹת עֵינֶךָ פְתֻחֹת אֶל־הַבַּיִת הַזֶּה, לַיְלָה וָיוֹם, אֶל־הַמָּקוֹם, אֲשֶׁר אָמַרְתָּ יִהְיֶה שְׁמִי שָׁם--לִשְׁמֹעַ, אֶל־הַתְּפִלָּה, אֲשֶׁר יִתְפַּלֵּל עַבְדְּךָ, אֶל־הַמָּקוֹם הַזֶּה.
29 that Thine eyes may be open toward this house night and day, even toward the place whereof Thou hast said: My name shall be there; to hearken unto the prayer which Thy servant shall pray toward this place.

19208 וְיוֹם 10 Conjunctive waw | Noun - masculine singular construct 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as

defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם
Gen. 8:22; Exod. 20:10; Deut. 5:14; Est. 8:17; 9:19; Eccl. 7:1; Isa. 58:5; 61:2; Jer. 17:16; Amos 5:8 כב עֹד, כָּל־יְמֵי הָאָרֶץ: זֶרַע וְקָצִיר וְקֹר וָחֹם וְקַיִץ וָחֹרֶף, וְיוֹם וָלַיְלָה--לֹא יִשְׁבֹּתוּ.
22 While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.'

19209 וְיוֹמָם 3 Conjunctive waw | Adverb adv ; 1) by day, in the daytime ; subst ; 2) daytime 3119 יוֹמָם Deut. 28:66; Isa. 34:10; Jer. 14:17
סו וְהָיוּ חַיֶּיךָ, תְּלֻאִים לְךָ מִנֶּגֶד; וּפָחַדְתָּ לַיְלָה וְיוֹמָם, וְלֹא תַאֲמִין בְּחַיֶּיךָ. 66 And thy life shall hang in doubt before thee; and thou shalt fear night and day, and shalt have no assurance of thy life.

19210 וְיוֹנָדָב 1 Conjunctive waw | Noun proper - masculine singular
Jonadab or Jehonadab = |Jehovah is willing|; 1) a son of Rechab, chief of the Rechabites, in the time of Jehu and Ahab ; 2) a nephew of David 3122 יוֹנָדָב 2 Sam. 13:3
ג וּלְאַמְנוֹן רֵעַ, וּשְׁמוֹ יוֹנָדָב, בֶּן־שִׁמְעָה, אֲחִי דָוִד; וְיוֹנָדָב, אִישׁ חָכָם מְאֹד. 3 But Amnon had a friend, whose name was Jonadab, the son of Shimeah David's brother; and Jonadab was a very subtle man.

19211 וְיוֹנָה 1 Conjunctive waw | Noun proper - masculine singular
Jonah = |dove|; 1) son of Amittai and a native of Gath-hepher; 5th of the minor prophets who prophesied during the reign of Jeroboam II and whom God sent also to prophecy to Nineveh 3124 יוֹנָה Jon. 1:5 ה וַיִּירְאוּ הַמַּלָּחִים, וַיִּזְעֲקוּ אִישׁ אֶל־אֱלֹהָיו, וַיָּטִלוּ אֶת־הַכֵּלִים אֲשֶׁר בָּאֳנִיָּה אֶל־הַיָּם, לְהָקֵל מֵעֲלֵיהֶם; וְיוֹנָה, יָרַד אֶל־יַרְכְּתֵי הַסְּפִינָה, וַיִּשְׁכַּב, וַיֵּרָדַם. 5 And the mariners were afraid, and cried every man unto his god; and they cast forth the wares that were in the ship into the sea, to lighten it unto them. But Jonah was gone down into the innermost parts of the ship; and he lay, and was fast asleep.

19212 וְיוֹנֵק 2 Conjunctive waw | Verb - Qal Participle - masculine singular
1) to suckle, nurse, suck ; 1a) (Qal) ; 1a1) to suck ; 1a2) suckling, babe (subst) ; 1b) (Hiphil) ; 1b1) to give suck to, nurse ; 1b2) nursing, nursing woman, nurse (participle)
3243 יָנַק Jer. 44:7; Lam. 2:11 ז וְעַתָּה כֹּה־אָמַר יְהוָה אֱלֹהֵי צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, לָמָה אַתֶּם עֹשִׂים רָעָה גְדוֹלָה אֶל־נַפְשֹׁתֵכֶם, לְהַכְרִית לָכֶם אִישׁ־וְאִשָּׁה עוֹלֵל וְיוֹנֵק, מִתּוֹךְ יְהוּדָה--לְבִלְתִּי הוֹתִיר לָכֶם, שְׁאֵרִית. 7 Therefore now thus saith the LORD, the God of hosts, the God of Israel: Wherefore commit ye this great evil against your own souls, to cut off from you man and woman, infant and suckling, out of the midst of Judah, to leave you none remaining;

19213 וְיוֹנָתָן 7 Conjunctive waw | Noun proper - masculine singular
Jonathan or Jehonathan = |Jehovah has given|; 1) a son of kingSaul and a friend of David ; 2) a son of the high priest Abiathar and the last descendant of Eli of whom we hear ; 3)one of David's mighty warriors ; 4) a Levite and father of Zechariah, a priest who blew the trumpet at the dedication of the wall ; 5) a son of Kareah and a brother of Johanan; a Judaite captain after the fall of Jerusalem ; 6) another Judaite ; 7) father of Ebed in the time of Ezra ; 8) son

of Asahel in the time of Ezra ; 9) a priest of the family of Melicu in the time of Nehemiah ; 10) son of Joiada and his successor to the high priesthood in the time of Nehemiah 3129 יוֹנָתָן 1 Sam. 13:16; 14:21, 27, 40; 1 Chr. 2:32; Neh. 12:11; Jer. 40:8 טז וְשָׁאוּל וְיוֹנָתָן בְּנוֹ, וְהָעָם הַנִּמְצָא עִמָּם, יֹשְׁבִים, בְּגֶבַע בִּנְיָמִן; וּפְלִשְׁתִּים, חָנוּ בְמִכְמָשׂ. 16 And Saul, and Jonathan his son, and the people that were present with them, abode in Gibeath-benjamin; but the Philistines encamped in Michmas.

19214 וְיוֹסִיף 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again 3254 יָסַף Eccl. 1:18 יח כִּי בְּרֹב חָכְמָה, רָב־כָּעַס; וְיוֹסִיף דַּעַת, יוֹסִיף מַכְאוֹב. 18 For in much wisdom is much vexation; and he that increaseth knowledge increaseth sorrow.

19215 וַיּוֹסִיפוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again 3254 יָסַף Psalm 78:17 יז וַיּוֹסִיפוּ עוֹד, לַחֲטֹא-לוֹ-- לַמְרוֹת עֶלְיוֹן, בַּצִּיָּה. 17 Yet went they on still to sin against Him, to rebel against the Most High in the desert.

19216 וְיוֹסִיפוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again 3254 יָסַף Prov. 9:11 יא כִּי-בִי, יִרְבּוּ יָמֶיךָ; וְיוֹסִיפוּ לְּךָ, שְׁנוֹת חַיִּים. 11 For by me thy days shall be multiplied, and the years of thy life shall be increased.

19217 וַיּוֹסֶף 7 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again 3254 יָסַף Num. 22:26; Jdg. 11:14; 1 Sam. 20:17; 23:4; 1 Kings 16:33; 2 Chr. 28:22; Isa. 7:10 כו וַיּוֹסֶף מַלְאַךְ־יְהוָה, עֲבוֹר; וַיַּעֲמֹד בְּמָקוֹם צָר, אֲשֶׁר אֵין־דֶּרֶךְ לִנְטוֹת יָמִין וּשְׂמֹאול. 26 And the angel of the LORD went further, and stood in a narrow place, where was no way to turn either to the right hand or to the left.

19218 וְיוֹסֶף 2 Conjunctive waw | Verb - Hiphil Imperfect third person masculine singular jussive in both form and meaning apocopated 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again 3254 יָסַף Prov. 1:5; 9:9 ה יִשְׁמַע חָכָם, וְיוֹסֶף לֶקַח; וְנָבוֹן, תַּחְבֻּלוֹת יִקְנֶה. 5 That the wise man may hear, and increase in learning, and the man of understanding may attain unto wise counsels;

19219 וְיוֹסֵף 10 Conjunctive waw | Noun proper - masculine singular Joseph = |Jehovah has added|; 1) the eldest son of Jacob by Rachel ; 2) father of Igal, who represented the tribe of Issachar among the spies ; 3) a son of Asaph ; 4) a man who took a foreign wife in the time of Ezra ; 5) a priest of the family ofShebaniah in the time of Nehemiah 3130 יוֹסֵף Gen. 39:1; 41:46; 42:6; 44:4; 46:4; Exod. 1:5; Deut. 27:12; 2 Sam. 24:3; 1 Chr. 25:2; Psalms 77:16 א וְיוֹסֵף, הוּרַד מִצְרָיְמָה; וַיִּקְנֵהוּ פּוֹטִיפַר סְרִיס פַּרְעֹה שַׂר הַטַּבָּחִים, אִישׁ מִצְרִי, מִיַּד הַיִּשְׁמְעֵאלִים, אֲשֶׁר הוֹרִדֻהוּ שָׁמָּה. 1 And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh's, the captain of the guard, an Egyptian, bought him of the hand of the Ishmaelites, that had brought him down thither.

19220 וַיּוֹסִפוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again
3254 יָסַף Gen. 37:5, 8 ה וַיַּחֲלֹם יוֹסֵף חֲלוֹם, וַיַּגֵּד לְאֶחָיו; וַיּוֹסִפוּ עוֹד, שְׂנֹא אֹתוֹ.
5 And Joseph dreamed a dream, and he told it to his brethren; and they hated him yet the more.

19221 וְיוֹעֵאלָה 1 Conjunctive waw | Noun proper - masculine singular Joelah = |may he avail|; 1) son of Jeroham of Gedor andone of David's mighty warriors
3132 יוֹעֵאלָה 1 Chr. 12:8 ח וְיוֹעֵאלָה וּזְבַדְיָה בְּנֵי יְרֹחָם, מִן־הַגְּדוֹר. 8 and Joelah, and Zebadiah, the sons of Jeroham of the troop.

19222 וְיוֹעֶזֶר 1 Conjunctive waw | Noun proper - masculine singular Joezer = |Jehovah is help|; 1) a Korhite,one of David's mighty warriors who joined him at Ziklag 3134 יוֹעֶ֫זֶר 1 Chr. 12:7 ז אֶלְקָנָה וְיִשִּׁיָּהוּ וַעֲזַרְאֵל וְיוֹעֶזֶר, וְיָשָׁבְעָם־־הַקָּרְחִים. 7 Elkanah, and Isshiah, and Azarel, and Joezer, and Jashobeam, the Korahites;

19223 וְיוֹעֵץ 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to advise, consult, give counsel, counsel, purpose, devise, plan ; 1a) (Qal) ; 1a1) to advise, counsel, give counsel, consult ; 1a2) counsellor (participle) ; 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together ; 1c) (Hithpael) to conspire
3289 יָעַץ Isa. 3:3 ג שַׂר־חֲמִשִּׁים, וּנְשׂוּא פָנִים; וְיוֹעֵץ וַחֲכַם חֲרָשִׁים, וּנְבוֹן לָחַשׁ.
3 The captain of fifty, and the man of rank, and the counsellor, and the cunning charmer, and the skilful enchanter.

19224 וְיוֹעֲצָיו 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to advise, consult, give counsel, counsel, purpose, devise, plan ; 1a) (Qal) ; 1a1) to advise, counsel, give counsel, consult ; 1a2) counsellor (participle) ; 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together ; 1c) (Hithpael) to conspire 3289 יָעַץ Ezr. 7:28
כח וְעָלַי הִטָּה־חֶסֶד, לִפְנֵי הַמֶּלֶךְ וְיוֹעֲצָיו, וּלְכָל־שָׂרֵי הַמֶּלֶךְ, הַגִּבֹּרִים; וַאֲנִי הִתְחַזַּקְתִּי, כְּיַד־יְהוָה אֱלֹהַי עָלַי, וָאֶקְבְּצָה מִיִּשְׂרָאֵל רָאשִׁים, לַעֲלוֹת עִמִּי. {פ} 28 and hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened according to the hand of the LORD my God upon me, and I gathered together out of Israel chief men to go up with me. {P}

19225 וְיוֹעָשׁ 1 Conjunctive waw | Noun proper - masculine singular
Joash = |Jehovah hastens|; 1) a Benjamite, son of Becher ; 2)one of the officers in David's court 3135 יוֹעָשׁ 1 Chr. 7:8 ח וּבְנֵי בֶכֶר, זְמִירָה וְיוֹעָשׁ וֶאֱלִיעֶזֶר וְאֶלְיוֹעֵינַי וְעָמְרִי וִירֵמוֹת וַאֲבִיָּה, וַעֲנָתוֹת, וְעָלָמֶת; כָּל־אֵלֶּה, בְּנֵי־בָכֶר. 8 And the sons of Becher: Zemirah, and Joash, and Eliezer, and Elioenai, and Omri, and Jeremoth, and Abijah, and Anathoth, and Alemeth. All these were the sons of Becher.

19226 וַיּוֹצֵא 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Deut. 4:20; 2 Kings 11:12; Psalm 78:16; 105:43
כ וְאֶתְכֶם לָקַח יְהוָה, וַיּוֹצִא אֶתְכֶם מִכּוּר הַבַּרְזֶל מִמִּצְרָיִם, לִהְיוֹת לוֹ לְעַם נַחֲלָה, כַּיּוֹם הַזֶּה.
20 But you hath the LORD taken and brought forth out of the iron furnace, out of Egypt, to be unto Him a people of inheritance, as ye are this day.

19227 וַיּוֹצֵא 11 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Gen. 15:5; 24:53; 43:23; 48:12; Exod. 19:17; Jdg. 6:19; 2 Kings 24:13; 2 Chr. 23:14; Psalm 136:11; Jer. 10:13; 50:25 ה וַיּוֹצֵא אֹתוֹ הַחוּצָה, וַיֹּאמֶר הַבֶּט־נָא הַשָּׁמַיְמָה וּסְפֹר הַכּוֹכָבִים־־אִם־תּוּכַל, לִסְפֹּר אֹתָם; וַיֹּאמֶר לוֹ, כֹּה יִהְיֶה זַרְעֶךָ.
5 And He brought him forth abroad, and said: 'Look now toward heaven, and count the stars, if thou be able to count them'; and He said unto him: 'So shall thy seed be.'

19228 וַיּוֹצִאָהּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Exod. 4:6f
ו וַיֹּאמֶר יְהוָה לוֹ עוֹד, הָבֵא־נָא יָדְךָ בְּחֵיקֶךָ, וַיָּבֵא יָדוֹ, בְּחֵיקוֹ; וַיּוֹצִאָהּ, וְהִנֵּה יָדוֹ מְצֹרַעַת כַּשָּׁלֶג.
6 And the LORD said furthermore unto him: 'Put now thy hand into thy bosom.' And he put his hand into his bosom; and when he took it out, behold, his hand was leprous, as white as snow.

19229 וַיּוֹצִאֲךָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | second person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come

or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Deut. 4:37
37 לז וְתַחַת, כִּי אָהַב אֶת־אֲבֹתֶיךָ, וַיִּבְחַר בְּזַרְעוֹ, אַחֲרָיו; וַיּוֹצִאֲךָ בְּפָנָיו בְּכֹחוֹ הַגָּדֹל, מִמִּצְרָיִם.
And because He loved thy fathers, and chose their seed after them, and brought thee out with His presence, with His great power, out of Egypt,

19230 וַיּוֹצִאֵנוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Deut. 26:8 ח וַיּוֹצִאֵנוּ יְהוָה, מִמִּצְרַיִם, בְּיָד חֲזָקָה וּבִזְרֹעַ נְטוּיָה, וּבְמֹרָא גָּדֹל--וּבְאֹתוֹת, וּבְמֹפְתִים. 8 And the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders.

19231 וַיּוֹצִאֵנִי 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Ezek. 37:1; 42:1; 47:2
א הָיְתָה עָלַי, יַד־יְהוָה, וַיּוֹצִאֵנִי בְרוּחַ יְהוָה, וַיְנִיחֵנִי בְּתוֹךְ הַבִּקְעָה; וְהִיא, מְלֵאָה עֲצָמוֹת. 1 The hand of the LORD was upon me, and the LORD carried me out in a spirit, and set me down in the midst of the valley, and it was full of bones;

19232 וַיּוֹצִיאֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא 2 Kings 12:12 יב
וְנָתְנוּ, אֶת־הַכֶּסֶף הַמְתֻכָּן, עַל־יד (יְדֵי) עֹשֵׂי הַמְּלָאכָה, הפקדים (הַמֻּפְקָדִים) בֵּית יְהוָה; וַיּוֹצִיאֻהוּ לְחָרָשֵׁי הָעֵץ, וְלַבֹּנִים, הָעֹשִׂים, בֵּית יְהוָה. 12 And they gave the money that was weighed out into the hands of them that did the work, that had the oversight of the house of the LORD; and they paid it out to the carpenters and the builders, that wrought upon the house of the LORD,

19233 וַיּוֹצִיאוּ 8 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go

forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Lev. 24:23; Num. 13:32; 1 Sam. 12:8; 1 Chr. 19:16; 2 Chr. 1:17; 23:11; 29:16; Jer. 26:23 כג וַיְדַבֵּר מֹשֶׁה, אֶל־בְּנֵי יִשְׂרָאֵל, וַיּוֹצִיאוּ אֶת־הַמְקַלֵּל
23 אֶל־מִחוּץ לַמַּחֲנֶה, וַיִּרְגְּמוּ אֹתוֹ אָבֶן; וּבְנֵי־יִשְׂרָאֵל עָשׂוּ, כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה. {פ}
And Moses spoke to the children of Israel, and they brought forth him that had cursed out of the camp, and stoned him with stones. And the children of Israel did as the LORD commanded Moses. {P}

19234 וַיּוֹצִיאֻם 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Ezr. 1:8; Psalms 105:37
ח וַיּוֹצִיאֵם, כּוֹרֶשׁ מֶלֶךְ פָּרַס, עַל־יַד, מִתְרְדָת הַגִּזְבָּר; וַיִּסְפְּרֵם, לְשֵׁשְׁבַּצַּר, הַנָּשִׂיא, לִיהוּדָה.
8 even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.

19235 וַיּוֹצִיאֵנוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Deut. 6:21 כא וְאָמַרְתָּ
לְבִנְךָ, עֲבָדִים הָיִינוּ לְפַרְעֹה בְּמִצְרָיִם; וַיֹּצִיאֵנוּ יְהוָה מִמִּצְרַיִם, בְּיָד חֲזָקָה. 21 then thou shalt say unto thy son: 'We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand.

19236 וַיּוֹצִיאֵנִי 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Psalm 18:19/20; Ezek. 46:21 יט יְקַדְּמוּנִי בְיוֹם-אֵידִי; וַיְהִי-יְהוָה לְמִשְׁעָן לִי. 19 They confronted me in the day of my calamity; but the LORD was a stay unto me.

19237 וְיוֹקִים 1 Conjunctive waw | Noun proper - masculine singular Jokim = |Jehovah raises up|; 1) a descendant of Judah 3137 יוֹקִים 1 Chronicles 4:22 כב וְיוֹקִים וְאַנְשֵׁי כֹזֵבָא, וְיוֹאָשׁ וְשָׂרָף אֲשֶׁר־בָּעֲלוּ לְמוֹאָב־־וְיָשֻׁבִי לָחֶם;

וְהַדְּבָרִים, עַתִּיקִים. 22 and Jokim, and the men of Cozeba, and Joash, and Saraph, who had dominion in Moab, and Jashubi-lehem. And the records are ancient.

19238 וַיּוֹר 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to throw, cast ; 1a2) to cast, lay, set ; 1a3) to shoot arrows ; 1a4) to throw water, rain ; 1b) (Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to throw, cast ; 1c2) to shoot ; 1c3) to point out, show ; 1c4) to direct, teach, instruct ; 1c5) to throw water, rain 3384 יָרָה
2 Kings 13:17 יז וַיֹּאמֶר, פְּתַח הַחַלּוֹן קֵדְמָה--וַיִּפְתָּח; וַיֹּאמֶר אֱלִישָׁע יְרֵה, וַיּוֹר, וַיֹּאמֶר חֵץ-
תְּשׁוּעָה לַיהוָה וְחֵץ תְּשׁוּעָה בַאֲרָם, וְהִכִּיתָ אֶת-אֲרָם בַּאֲפֵק עַד-כַּלֵּה. 17 And he said: 'Open the window eastward'; and he opened it. Then Elisha said: 'Shoot'; and he shot. And he said: 'The LORD'S arrow of victory, even the arrow of victory against Aram; for thou shalt smite the Arameans in Aphek, till thou have consumed them.'

19239 וַיּוֹרֶד 5 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד Jdg. 7:5; 1 Sam. 21:14; 2 Chr. 23:20; Psalm 78:16; Joel 2:23 ה וַיּוֹרֶד אֶת-הָעָם, אֶל-הַמָּיִם; וַיֹּאמֶר יְהוָה אֶל-
גִּדְעוֹן, כֹּל אֲשֶׁר-יָלֹק בִּלְשׁוֹנוֹ מִן-הַמַּיִם כַּאֲשֶׁר יָלֹק הַכֶּלֶב תַּצִּיג אוֹתוֹ לְבָד, וְכֹל אֲשֶׁר-יִכְרַע עַל-בִּרְכָּיו,
לִשְׁתּוֹת. 5 So he brought down the people unto the water; and the LORD said unto Gideon: 'Everyone that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.'

19240 וַיּוֹרִדוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד Gen. 44:11; Deut. 1:25 יא
וַיְמַהֲרוּ, וַיּוֹרִדוּ אִישׁ אֶת-אַמְתַּחְתּוֹ--אָרְצָה; וַיִּפְתְּחוּ, אִישׁ אַמְתַּחְתּוֹ. 11 Then they hastened, and took down every man his sack to the ground, and opened every man his sack.

19241 וַיּוֹרִדֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381
יָרַד 1 Kings 18:40 מ וַיֹּאמֶר אֵלִיָּהוּ לָהֶם תִּפְשׂוּ אֶת-נְבִיאֵי הַבַּעַל, אִישׁ אַל-יִמָּלֵט
מֵהֶם--וַיִּתְפְּשׂוּם; וַיּוֹרִדֵם אֵלִיָּהוּ אֶל-נַחַל קִישׁוֹן, וַיִּשְׁחָטֵם שָׁם. 40 And Elijah said unto them: 'Take the prophets of Baal; let not one of them escape.' And they took them; and Elijah brought them down to the brook Kishon, and slew them there.

19242 וַיּוֹרֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to throw, cast ; 1a2) to cast, lay, set ; 1a3) to shoot arrows ; 1a4) to throw water, rain ; 1b) (Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to throw, cast ; 1c2) to shoot ; 1c3) to point out, show ; 1c4) to direct, teach, instruct ; 1c5) to throw water, rain 3384 יָרָה Exod. 15:25 כה וַיִּצְעַק אֶל־יְהוָה, וַיּוֹרֵהוּ יְהוָה עֵץ, וַיַּשְׁלֵךְ אֶל־הַמַּיִם, וַיִּמְתְּקוּ הַמָּיִם; שָׁם שָׂם לוֹ חֹק וּמִשְׁפָּט, וְשָׁם נִסָּהוּ. 25 And he cried unto the LORD; and the LORD showed him a tree, and he cast it into the waters, and the waters were made sweet. There He made for them a statute and an ordinance, and there He proved them;

19243 וְיוֹרַי 1 Conjunctive waw | Noun proper - masculine singular Jorai = |Jehovah has taught me|; 1)one of the Gadites dwelling at Gilead in Bashan in the reign of king Jotham of Judah 3140 יוֹרַי 1 Chr. 5:13 יג וַאֲחֵיהֶם לְבֵית אֲבוֹתֵיהֶם, מִיכָאֵל וּמְשֻׁלָּם וְשֶׁבַע וְיוֹרַי וְיַעְכָּן וְזִיעַ וָעֵבֶר--שִׁבְעָה. {ס} 13 and their brethren of their fathers' houses: Michael, and Meshullam, and Sheba, and Jorai, and Jacan, and Zia, and Eber, seven. {S}

19244 וַיּוֹרִידוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד Jdg. 16:21 כא וַיֹּאחֲזוּהוּ פְלִשְׁתִּים, וַיְנַקְּרוּ אֶת־עֵינָיו; וַיּוֹרִידוּ אוֹתוֹ עַזָּתָה, וַיַּאַסְרוּהוּ בַּנְחֻשְׁתַּיִם, וַיְהִי טוֹחֵן, בְּבֵית האסירים (הָאֲסוּרִים). 21 And the Philistines laid hold on him, and put out his eyes; and they brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison-house.

19245 וְיוֹרָם 1 Conjunctive waw | Noun proper - masculine singular Joram = |Jehovah is exalted|; 1) son of king Jehoshaphat of Judah and himself king of Judah for 8 years; his wife was the wicked Athaliah who was probably the instigator for his returning the nation of Judah to the worship of Baal ; 2) son of king Ahab of the northern kingdom of Israel and king of Israel himself for 12 years; he was murdered by Jehu on the plot of land for which his father had murdered Naboth thus fulfilling the prophecy of Elijah to the very letter ; 3) a Levite in the time of David and an ancestor ofShelomith ; 4) son of Toi, king of Hamath 3141 יוֹרָם 2 Kings 9:14 יד וַיִּתְקַשֵּׁר, יֵהוּא בֶּן־יְהוֹשָׁפָט בֶּן־נִמְשִׁי--אֶל־יוֹרָם; וְיוֹרָם הָיָה שֹׁמֵר בְּרָמֹת גִּלְעָד, הוּא וְכָל־יִשְׂרָאֵל, מִפְּנֵי, חֲזָאֵל מֶלֶךְ־אֲרָם. 14 So Jehu the son of Jehoshaphat the son of Nimshi conspired against Joram.--Now Joram had been guarding Ramoth-gilead, he and all Israel, because of Hazael king of Aram;

19246 וְיוֹרֵנוּ 2 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular | first person common plural 1) to throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to throw, cast ; 1a2) to cast, lay, set ; 1a3) to shoot arrows ; 1a4) to throw water, rain ; 1b) (Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to throw, cast ; 1c2) to shoot ; 1c3) to

point out, show ; 1c4) to direct, teach, instruct ; 1c5) to throw water, rain 3384
יָרָה יָרָא Jdg. 13:8; Mic. 4:2 ח וַיֶּעְתַּר מָנוֹחַ אֶל־יְהוָה, וַיֹּאמַר: בִּי אֲדוֹנָי--אִישׁ
הָאֱלֹהִים אֲשֶׁר שָׁלַחְתָּ יָבוֹא־נָא עוֹד אֵלֵינוּ, וְיוֹרֵנוּ מַה־נַּעֲשֶׂה לַנַּעַר הַיּוּלָּד. 8 Then Manoah
entreated the LORD, and said: 'Oh, LORD, I pray Thee, let the man of God whom Thou didst
send come again unto us, and teach us what we shall do unto the child that shall be born.'

19247 וַיּוֹרֶשׁ 4 qere וַיּוֹרֶשׁ ;Kethib וַיִּירֶשׁ Conjunctive waw | Verb -
Hiphil waw Consecutive Imperfect - third person masculine singular 1) to seize,
dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ;
1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b)
(Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d)
(Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3)
to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423
יָרַשׁ Num. 32:39; Jos. 23:9; Jdg. 1:20 לב וַיִּשְׁלַח מֹשֶׁה לְרַגֵּל אֶת־יַעְזֵר, וַיִּלְכְּדוּ
בְּנֹתֶיהָ; ויירש (וַיּוֹרֶשׁ), אֶת־הָאֱמֹרִי אֲשֶׁר־שָׁם. 32 And Moses sent to spy out Jazer, and
they took the towns thereof, and drove out the Amorites that were there.

19248 וַיּוֹשֶׁב 2 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ;
1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ;
1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ;
1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ;
1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to
dwell 3427 יָשַׁב 2 Chr. 8:2; Psalms 107:36 ב נוֹחָה הָרְבִיעִי, וְרָפָא הַחֲמִישִׁי. 2 Nohah the
fourth, and Rapha the fifth.
4 וַאֲבִישׁוּעַ וְנַעֲמָן, וַאֲחוֹחַ. and Abishua, and Naaman, and Ahoah.

19249 וַיּוֹשֶׁב 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ;
1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ;
1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ;
1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ;
1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to
dwell 3427 יָשַׁב Gen. 47:11 יא וַיּוֹשֵׁב יוֹסֵף, אֶת־אָבִיו וְאֶת־אֶחָיו, וַיִּתֵּן
לָהֶם אֲחֻזָּה בְּאֶרֶץ מִצְרַיִם, בְּמֵיטַב הָאָרֶץ בְּאֶרֶץ רַעְמְסֵס--כַּאֲשֶׁר, צִוָּה פַרְעֹה. 11 And Joseph
placed his father and his brethren, and gave them a possession in the land of Egypt, in the best
of the land, in the land of Rameses, as Pharaoh had commanded.

19250 וְיוֹשֵׁב 1 Conjunctive waw | Verb - Qal Participle - masculine
singular construct 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2)
to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be
inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to
abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry
(give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell
3427 יָשַׁב Isa. 9:8 ח וְיָדְעוּ הָעָם כֻּלּוֹ, אֶפְרַיִם וְיוֹשֵׁב שֹׁמְרוֹן, בְּגַאֲוָה וּבְגֹדֶל לֵבָב,

לֵאמֹר. 8 And all the people shall know, even Ephraim and the inhabitant of Samaria, that say in pride and in arrogancy of heart:

19251 וְיוֹשְׁבֵי 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב 2 Chr. 35:18 יח וְלֹא־נַעֲשָׂה פֶסַח כָּמֹהוּ בְּיִשְׂרָאֵל, מִימֵי שְׁמוּאֵל הַנָּבִיא; וְכָל־מַלְכֵי יִשְׂרָאֵל לֹא־עָשׂוּ כַּפֶּסַח אֲשֶׁר־עָשָׂה יֹאשִׁיָּהוּ וְהַכֹּהֲנִים וְהַלְוִיִּם וְכָל־יְהוּדָה, וְיִשְׂרָאֵל הַנִּמְצָא, וְיוֹשְׁבֵי, יְרוּשָׁלִָם. {ס}

18 And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did any of the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem. {S}

19252 וְיוֹשָׁה 1 Conjunctive waw | Noun proper - masculine singular Joshah = |Jehovah makes equal|; 1) a prince of the house ofSimeon 3144 יוֹשָׁה 1 Chr. 4:34 לד וּמְשׁוֹבָב וְיַמְלֵךְ, וְיוֹשָׁה בֶּן־אֲמַצְיָה. 34 And Meshobab, and Jamlech, and Joshah the son of Amaziah;

19253 וְיוֹשַׁוְיָה 1 Conjunctive waw | Noun proper - masculine singular Joshaviah = |Jehovah makes equal|; 1) son of Elnaam andone of David's mighty warriors 3145 יוֹשַׁוְיָה 1 Chr. 11:46 מו אֱלִיאֵל, הַמַּחֲוִים, וִירִיבַי וְיוֹשַׁוְיָה, בְּנֵי אֶלְנָעַם; {ס} וְיִתְמָה, {ר} הַמּוֹאָבִי. 46 Eliel the Mahavite, and Jeribai, and Joshaviah, the sons of Elnaam, and Ithmah the Moabite;

19254 וַיּוֹשֶׁט 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) (Hiphil) to hold out, extend 3447 יָשַׁט Est. 5:2; 8:4 ב וַיְהִי כִרְאוֹת הַמֶּלֶךְ אֶת־אֶסְתֵּר הַמַּלְכָּה, עֹמֶדֶת בֶּחָצֵר--נָשְׂאָה חֵן, בְּעֵינָיו; וַיּוֹשֶׁט הַמֶּלֶךְ לְאֶסְתֵּר, אֶת־שַׁרְבִיט הַזָּהָב אֲשֶׁר בְּיָדוֹ, וַתִּקְרַב אֶסְתֵּר, וַתִּגַּע בְּרֹאשׁ הַשַּׁרְבִיט.

2 And it was so, when the king saw Esther the queen standing in the court, that she obtained favour in his sight; and the king held out to Esther the golden sceptre that was in his hand. So Esther drew near, and touched the top of the sceptre.

19255 וַיּוֹשִׁיבוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב 2 Chr. 23:20 כ וַיִּקַּח אֶת־שָׂרֵי הַמֵּאוֹת וְאֶת־הָאַדִּירִים וְאֶת־הַמּוֹשְׁלִים בָּעָם וְאֵת כָּל־עַם הָאָרֶץ, וַיּוֹרֶד אֶת־הַמֶּלֶךְ מִבֵּית יְהוָה, וַיָּבֹאוּ בְּתוֹךְ־שַׁעַר הָעֶלְיוֹן, בֵּית הַמֶּלֶךְ; וַיּוֹשִׁיבוּ, אֶת־הַמֶּלֶךְ, עַל, כִּסֵּא הַמַּמְלָכָה. 20 And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the LORD; and they came through the upper gate unto the king's house, and set the king upon the throne of the kingdom.

19256 וַיּוֹשִׁיבִינִי 1 וַיּוֹשִׁיבַנִיqere; Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | suffix first person common singular kethib 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב 1 Kings 2:24 כד וְעַתָּה, חַי־יְהוָה אֲשֶׁר הֱכִינַנִי ויושיביני (וַיּוֹשִׁיבַנִי) עַל־כִּסֵּא דָּוִד אָבִי, וַאֲשֶׁר עָשָׂה־לִי בַּיִת, כַּאֲשֶׁר דִּבֵּר: כִּי הַיּוֹם, יוּמַת אֲדֹנִיָּהוּ. 24 Now therefore as the LORD liveth, who hath established me, and set me on the throne of David my father, and who hath made me a house, as He promised, surely Adonijah shall be put to death this day.'

19257 וַיּוֹשִׁיבַנִי 1 וַיּוֹשִׁיבִינִיkethib; Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | suffix first person common singular qere 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב 1 Kings 2:24 כד וְעַתָּה, חַי־יְהוָה אֲשֶׁר הֱכִינַנִי ויושיביני (וַיּוֹשִׁיבַנִי) עַל־כִּסֵּא דָּוִד אָבִי, וַאֲשֶׁר עָשָׂה־לִי בַּיִת, כַּאֲשֶׁר דִּבֵּר: כִּי הַיּוֹם, יוּמַת אֲדֹנִיָּהוּ. 24 Now therefore as the LORD liveth, who hath established me, and set me on the throne of David my father, and who hath made me a house, as He promised, surely Adonijah shall be put to death this day.'

19258 וַיּוֹשִׁיעוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467 יָשַׁע Jdg. 2:16 טז וַיָּקֶם יְהוָה, שֹׁפְטִים; וַיּוֹשִׁיעוּם, מִיַּד שֹׁסֵיהֶם. 16 And the LORD raised up judges, who saved them out of the hand of those that spoiled them.

19259 וְיוֹשִׁיעוּם 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural | third person masculine plural 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467 יָשַׁע Neh. 9:27 כז וַתִּתְּנֵם בְּיַד צָרֵיהֶם, וַיָּצֵרוּ לָהֶם; וּבְעֵת צָרָתָם, יִצְעֲקוּ אֵלֶיךָ, וְאַתָּה מִשָּׁמַיִם תִּשְׁמָע, וּכְרַחֲמֶיךָ הָרַבִּים תִּתֵּן לָהֶם מוֹשִׁיעִים וְיוֹשִׁיעוּם מִיַּד צָרֵיהֶם. 27 Therefore Thou didst deliver them into the hand of their adversaries, who distressed them; and in the time of their trouble, when they cried unto Thee, Thou heardest from heaven; and according to Thy manifold mercies Thou gavest them saviours who might save them out of the hand of their adversaries.

19260 וְיוֹשִׁיעֻךְ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural | second feminine singular 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467 יָשַׁע Isa. 47:13 יג נִלְאֵית, בְּרֹב עֲצָתָיִךְ; יַעַמְדוּ־נָא
וְיוֹשִׁיעֻךְ הברו (הֹבְרֵי) שָׁמַיִם, הַחֹזִים בַּכּוֹכָבִים, מוֹדִעִים לֶחֳדָשִׁים, מֵאֲשֶׁר יָבֹאוּ עָלָיִךְ. 13
Thou art wearied in the multitude of thy counsels; let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from the things that shall come upon thee.

19261 וְיוֹשִׁעֲךָ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467 יָשַׁע Hos. 13:10 י אֱהִי מַלְכְּךָ אֵפוֹא,
וְיוֹשִׁיעֲךָ בְּכָל־עָרֶיךָ; וְשֹׁפְטֶיךָ--אֲשֶׁר אָמַרְתָּ, תְּנָה־לִּי מֶלֶךְ וְשָׂרִים. 10 Ho, now, thy king, that he may save thee in all thy cities! and thy judges, of whom thou saidst: 'Give me a king and princes!'

19262 וַיּוֹשִׁיעֵם 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467 יָשַׁע Jdg. 3:9; 2 Kings 14:27; Psalm. 106:8, 10 ט וַיִּזְעֲקוּ בְנֵי־יִשְׂרָאֵל אֶל־יְהוָה, וַיָּקֶם יְהוָה מוֹשִׁיעַ לִבְנֵי יִשְׂרָאֵל וַיּוֹשִׁיעֵם--אֵת
עָתְנִיאֵל בֶּן־קְנַז, אֲחִי כָלֵב הַקָּטֹן מִמֶּנּוּ. 9 And when the children of Israel cried unto the LORD, the LORD raised up a saviour to the children of Israel, who saved them, even Othniel the son of Kenaz, Caleb's younger brother.

19263 וְיוֹשִׁיעֵם 2 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467 יָשַׁע Psalm 37:40; 145:19 מ וַיַּעְזְרֵם יְהוָה,
וַיְפַלְּטֵם: יְפַלְּטֵם מֵרְשָׁעִים, וְיוֹשִׁיעֵם--כִּי-חָסוּ בוֹ. 40 And the LORD helpeth them, and delivereth them; He delivereth them from the wicked, and saveth them, because they have taken refuge in Him. {P}

19264 וְיוֹשִׁיעֵנוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular | first person common plural 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467 יָשַׁע Isa. 25:9 ט וְאָמַר בַּיּוֹם הַהוּא, הִנֵּה אֱלֹהֵינוּ זֶה
קִוִּינוּ לוֹ וְיוֹשִׁיעֵנוּ; זֶה יְהוָה קִוִּינוּ לוֹ, נָגִילָה וְנִשְׂמְחָה בִּישׁוּעָתוֹ. 9 And it shall be said in that day: 'Lo, this is our God, for whom we waited, that He might save us; this is the LORD, for whom we waited, we will be glad and rejoice in His salvation.'

19265 וְיוֹשִׁיעֵנִי 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467 יָשַׁע Psalm 57:4 ד יִשְׁלַח מִשָּׁמַיִם, וְיוֹשִׁיעֵנִי-- חֵרֵף שֹׁאֲפִי סֶלָה; יִשְׁלַח אֱלֹהִים, חַסְדּוֹ וַאֲמִתּוֹ. 4 He will send from heaven, and save me, when he that would swallow me up taunteth; Selah {N} God shall send forth His mercy and His truth.

19266 וַיּוֹשַׁע 7 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467 יָשַׁע Exod. 14:30; 1 Sam. 14:23; 2 Sam. 8:14; 1 Chr. 11:14; 18:6, 13; 2 Chr. 32:22 ל וַיּוֹשַׁע יְהוָה בַּיּוֹם הַהוּא, אֶת־יִשְׂרָאֵל--מִיַּד מִצְרָיִם; וַיַּרְא יִשְׂרָאֵל אֶת־מִצְרַיִם, מֵת עַל־שְׂפַת הַיָּם. 30 Thus the LORD saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea-shore.

19267 וַיּוֹשִׁעָן 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third feminine plural 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467 יָשַׁע Exod. 2:17 יז וַיָּבֹאוּ הָרֹעִים, וַיְגָרְשׁוּם; וַיָּקָם מֹשֶׁה וַיּוֹשִׁעָן, וַיַּשְׁקְ אֶת־צֹאנָם. 17 And the shepherds came and drove them away; but Moses stood up and helped them, and watered their flock.

19268 וְיוֹשָׁפָט 2 Conjunctive waw | Noun proper - masculine singular Joshaphat or Jehoshaphat = |Jehovah judges| ; n pr m ; 1)one of David's mighty warriors ; 2) a priest and trumpeter in the time of David 3146 יוֹשָׁפָט 1 Chr. 11:43; 15:24 מג חָנָן, בֶּן־מַעֲכָה, וְיוֹשָׁפָט, {ר} הַמִּתְנִי. {ס} 43 Hanan the son of Maacah, and Joshaphat the Mithnite;

19269 וְיוֹתָם 3 Conjunctive waw | Noun proper - masculine singular Jotham = |Jehovah is perfect|; 1) son of king Uzziah of Judah by Jerushah; king of Judah for 16 years and contemporary with Isaiah and king Pekah of Israel ; 2) son of Jahdai and a descendant of Caleb and Judah ; 3) youngest son of Gideon who escaped from the massacre of his brothers 3147 יוֹתָם 2 Kings 15:5; 1 Chr. 2:47; 2 Chr. 26:21 ה וַיְנַגַּע יְהוָה אֶת־הַמֶּלֶךְ, וַיְהִי מְצֹרָע עַד־יוֹם מֹתוֹ, וַיֵּשֶׁב, בְּבֵית הַחָפְשִׁית; וְיוֹתָם בֶּן־הַמֶּלֶךְ עַל־הַבַּיִת, שֹׁפֵט אֶת־עַם הָאָרֶץ. 5 And the LORD smote the king, so that he was a leper unto the day of his death, and dwelt in a house set apart. And Jotham the king's son was over the household, judging the people of the land.

19270 וַיּוֹתֵר 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be left over, remain, remain over, leave ; 1a) (Qal) remainder (participle) ; 1b) (Niphal) to be left over, remain over, be left behind ; 1c) (Hiphil) ; 1c1) to leave over, leave ; 1c2) to save over, preserve alive ; 1c3) to

excel, show pre-eminence ; 1c4) to show excess, have more than enough, have an excess
3498 יָתַר 2 Sam. 8:4; 1 Chr. 18:4 ד וַיִּלְכֹּד דָּוִד מִמֶּנּוּ, אֶלֶף וּשְׁבַע-מֵאוֹת
פָּרָשִׁים, וְעֶשְׂרִים אֶלֶף, אִישׁ רַגְלִי; וַיְעַקֵּר דָּוִד אֶת-כָּל-הָרֶכֶב, וַיּוֹתֵר מִמֶּנּוּ מֵאָה רָכֶב. 4 And
David took from him a thousand and seven hundred horsemen, and twenty thousand footmen;
and David houghed all the chariot horses, but reserved of them for a hundred chariots.
19271 וַיּוֹתִרוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine plural 1) to be left over, remain, remain over, leave ;
1a) (Qal) remainder (participle) ; 1b) (Niphal) to be left over, remain over, be left behind ;
1c) (Hiphil) ; 1c1) to leave over, leave ; 1c2) to save over, preserve alive ; 1c3) to excel,
show pre-eminence ; 1c4) to show excess, have more than enough, have an excess
3498 יָתַר Exod. 16:20; 2 Kings 4:44 כ וְלֹא-שָׁמְעוּ אֶל-מֹשֶׁה, וַיּוֹתִרוּ אֲנָשִׁים
מִמֶּנּוּ עַד-בֹּקֶר, וַיָּרֻם תּוֹלָעִים, וַיִּבְאַשׁ; וַיִּקְצֹף עֲלֵהֶם, מֹשֶׁה. 20 Notwithstanding they
hearkened not unto Moses; but some of them left of it until the morning, and it bred worms,
and rotted; and Moses was wroth with them.
19272 וַיַּז 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect -
third person masculine singular 1) to spurt, spatter, sprinkle ; 1a) (Qal) to spurt,
spatter ; 1b) (Hiphil) to cause to spurt, sprinkle upon ; 2) to spring, leap ; 2a) (Hiphil) to
cause to leap, startle 5137 נָזָה Lev. 8:11, 30 יא וַיַּז מִמֶּנּוּ עַל-הַמִּזְבֵּחַ,
שֶׁבַע פְּעָמִים; וַיִּמְשַׁח אֶת-הַמִּזְבֵּחַ וְאֶת-כָּל-כֵּלָיו, וְאֶת-הַכִּיֹּר וְאֶת-כַּנּוֹ--לְקַדְּשָׁם. 11 And he
sprinkled thereof upon the altar seven times, and anointed the altar and all its vessels, and the
laver and its base, to sanctify them.
19273 וַיִּז 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine singular 1) to spurt, spatter, sprinkle ; 1a) (Qal) to spurt,
spatter ; 1b) (Hiphil) to cause to spurt, sprinkle upon ; 2) to spring, leap ; 2a) (Hiphil) to
cause to leap, startle 5137 נָזָה 2 Kings 9:33 לג וַיֹּאמֶר שמטהו
(שִׁמְטוּהָ), וַיִּשְׁמְטוּהָ; וַיִּז מִדָּמָהּ אֶל-הַקִּיר וְאֶל-הַסּוּסִים, וַיִּרְמְסֶנָּה. 33 And he said: 'Throw
her down.' So they threw her down; and some of her blood was sprinkled on the wall, and on
the horses; and she was trodden under foot.
19274 וְיֵז 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person
masculine singular 1) to spurt, spatter, sprinkle ; 1a) (Qal) to spurt, spatter ; 1b)
(Hiphil) to cause to spurt, sprinkle upon ; 2) to spring, leap ; 2a) (Hiphil) to cause to leap,
startle 5137 נָזָה Isa. 63:3 ג פּוּרָה דָּרַכְתִּי לְבַדִּי, וּמֵעַמִּים אֵין-אִישׁ אִתִּי,
וְאֶדְרְכֵם בְּאַפִּי, וְאֶרְמְסֵם בַּחֲמָתִי; וְיֵז נִצְחָם עַל-בְּגָדַי, וְכָל-מַלְבּוּשַׁי אֶגְאָלְתִּי. 3 'I have trodden
the winepress alone, and of the peoples there was no man with Me; yea, I trod them in Mine
anger, and trampled them in My fury; and their lifeblood is dashed against My garments, and I
have stained all My raiment.
19275 וַיָּזֻבוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine plural 1) to flow, gush, issue, discharge ; 1a) (Qal) ; 1a1) to
flow, gush ; 1a2) to die, pine away (fig.) ; 1a3) to flow (of issue from woman), have an
issue, flux ; 1a4) flowing (participle) 2100 זוּב Isa. 48:21 כא וְלֹא
צָמְאוּ, בָּחֳרָבוֹת הוֹלִיכָם--מַיִם מִצּוּר, הִזִּיל לָמוֹ; וַיִּבְקַע-צוּר--וַיָּזֻבוּ, מָיִם. 21 And they

thirsted not when He led them through the deserts; He caused the waters to flow out of the rock for them; He cleaved the rock also, and the waters gushed out.'

19276 וַיִּזְבַּח 15 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ; 1a2) to slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to sacrifice, offer sacrifice 2076 זָבַח Gen. 31:54; 46:1; Num. 22:40; 1 Sam. 1:4; 2 Sam. 6:13; 1 Kings 1:9, 19, 25; 8:63; 2 Kings 23:20; 1 Chr. 21:28; 2 Chr. 7:5; 18:2; 28:23; 33:16
נד וַיִּזְבַּח יַעֲקֹב זֶבַח בָּהָר, וַיִּקְרָא לְאֶחָיו לֶאֱכָל־
לָחֶם; וַיֹּאכְלוּ לֶחֶם, וַיָּלִינוּ בָּהָר. 54 And Jacob offered a sacrifice in the mountain, and called his brethren to eat bread; and they did eat bread, and tarried all night in the mountain.

19277 וַיְזַבֵּחַ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ; 1a2) to slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to sacrifice, offer sacrifice 2076 זָבַח 2 Chronicles 28:4
ד וַיְזַבֵּחַ וַיְקַטֵּר בַּבָּמוֹת, וְעַל־הַגְּבָעוֹת, וְתַחַת, כָּל־עֵץ רַעֲנָן. 4 And he sacrificed and offered in the high places, and on the hills, and under every leafy tree.

19278 וַיִּזְבָּחֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ; 1a2) to slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to sacrifice, offer sacrifice 2076 זָבַח 1 Kings 19:21
כא וַיָּשָׁב מֵאַחֲרָיו וַיִּקַּח אֶת־
צֶמֶד הַבָּקָר וַיִּזְבָּחֵהוּ, וּבִכְלִי הַבָּקָר בִּשְּׁלָם הַבָּשָׂר, וַיִּתֵּן לָעָם, וַיֹּאכֵלוּ; וַיָּקָם, וַיֵּלֶךְ אַחֲרֵי אֵלִיָּהוּ--
וַיְשָׁרְתֵהוּ. {פ} 21 And he returned from following him, and took the yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him. {P}

19279 וַיִּזְבְּחוּ 13 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ; 1a2) to slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to sacrifice, offer sacrifice 2076 זָבַח Exod. 24:5; 32:8; Jos. 8:31; Jdg. 2:5; 1 Sam. 6:15; 11:15; 1 Chr. 15:26; 29:21; 2 Chr. 15:11; Neh. 12:43; Psalm 106:37; Ezek. 20:28; Jon. 1:16
ה וַיִּשְׁלַח, אֶת־נַעֲרֵי בְּנֵי יִשְׂרָאֵל, וַיַּעֲלוּ, עֹלֹת;
וַיִּזְבְּחוּ זְבָחִים שְׁלָמִים, לַיהוָה--פָּרִים. 5 And he sent the young men of the children of Israel, who offered burnt-offerings, and sacrificed peace-offerings of oxen unto the LORD.

19280 וְיִזְבְּחוּ 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ; 1a2) to slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to sacrifice, offer sacrifice 2076 זָבַח Exod. 8:4; Psalms 107:22
ד וַיִּקְרָא פַרְעֹה לְמֹשֶׁה וּלְאַהֲרֹן, וַיֹּאמֶר הַעְתִּירוּ אֶל־יְהוָה, וְיָסֵר הַצְפַרְדְּעִים, מִמֶּנִּי וּמֵעַמִּי; וַאֲשַׁלְּחָה,
אֶת־הָעָם, וְיִזְבְּחוּ, לַיהוָה. 4 Then Pharaoh called for Moses and Aaron, and said: 'Entreat the LORD, that He take away the frogs from me, and from my people; and I will let the people go, that they may sacrifice unto the LORD.'

19281 וַיָּזֶד 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect
- third person masculine singular 1) to boil, boil up, seethe, act proudly, act
presumptuously, act rebelliously, be presumptuous, be arrogant, be rebelliously proud ; 1a)
(Qal) ; 1a1) to act presumptuously ; 1a2) to deal arrogantly (with 'al') ; 1a3) to defy proudly
(with 'el') ; 1b) (Hiphil) ; 1b1) to boil, seethe, act proudly ; 1b2) to act presumptuously, act
insolently 2102 זִיד Gen. 25:29 כט וַיָּזֶד יַעֲקֹב, נָזִיד; וַיָּבֹא עֵשָׂו מִן־
הַשָּׂדֶה, וְהוּא עָיֵף. 29 And Jacob sod pottage; and Esau came in from the field, and he
was faint.

19282 וְיזוּאֵל 1 וְיזִיאֵלqere; Conjunctive waw | noun proper no
gender no number no state kethib Jeziel 3149 יְזִיאֵל 1 Chr. 12:3
ג הָרֹאשׁ אֲחִיעֶזֶר וְיוֹאָשׁ, בְּנֵי הַשְּׁמָעָה הַגִּבְעָתִי, ויזואל (וִיזִיאֵל) וָפֶלֶט, בְּנֵי עַזְמָוֶת; וּבְרָכָה, וְיֵהוּא
הָעַנְּתֹתִי. 3 The chief was Ahiezer, then Joash, the sons of Shemaah the Gibeathite; and
Jeziel, and Pelet, the sons of Azmaveth; and Beracah, and Jehu the Anathothite;

19283 וַיָּזוּבוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine plural 1) to flow, gush, issue, discharge ; 1a) (Qal) ; 1a1) to
flow, gush ; 1a2) to die, pine away (fig.) ; 1a3) to flow (of issue from woman), have an
issue, flux ; 1a4) flowing (participle) 2100 זוּב Psalm 78:20; 105:41
כ הֵן הִכָּה-צוּר, וַיָּזוּבוּ מַיִם-- וּנְחָלִים יִשְׁטֹפוּ: הֲגַם-לֶחֶם, יוּכַל תֵּת; אִם-יָכִין שְׁאֵר לְעַמּוֹ. 20
Behold, He smote the rock, that waters gushed out, and streams overflowed; {N} can He give
bread also? or will He provide flesh for His people?'

19284 וַיְזוֹרֵר 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect
- third person masculine singular 1) (Poel) to sneeze 2237 זָרַר 2
Kings 4:35 לה וַיָּשָׁב וַיֵּלֶךְ בַּבַּיִת, אַחַת הֵנָּה וְאַחַת הֵנָּה, וַיַּעַל, וַיִּגְהַר עָלָיו; וַיְזוֹרֵר הַנַּעַר עַד־
שֶׁבַע פְּעָמִים, וַיִּפְקַח הַנַּעַר אֶת־עֵינָיו. 35 Then he returned, and walked in the house once
to and fro; and went up, and stretched himself upon him; and the child sneezed seven times,
and the child opened his eyes.

19285 וְיזִיאֵל 1 וְיזוּאֵלkethib; Conjunctive waw | noun proper no
gender no number no state Ed:WTS reads L differently qere Jeziel 3149
יְזִיאֵל 1 Chr. 12:3 ג הָרֹאשׁ אֲחִיעֶזֶר וְיוֹאָשׁ, בְּנֵי הַשְּׁמָעָה הַגִּבְעָתִי, ויזואל (וִיזִיאֵל) וָפֶלֶט,
בְּנֵי עַזְמָוֶת; וּבְרָכָה, וְיֵהוּא הָעַנְּתֹתִי. 3 The chief was Ahiezer, then Joash, the sons of
Shemaah the Gibeathite; and Jeziel, and Pelet, the sons of Azmaveth; and Beracah, and Jehu
the Anathothite;

19286 וְיִזִּיָּה 1 Conjunctive waw | Noun proper - masculine singular
Jeziah = |Jehovah sprinkles|; 1) a descendant of Parosh who took a foreign wife in the time
of Ezra 3150 יִזִּיָּה Ezr. 10:25 כה וּמִיִּשְׂרָאֵל--מִבְּנֵי פַרְעֹשׁ רַמְיָה וְיִזִּיָּה
וּמַלְכִּיָּה, וּמִיָּמִן וְאֶלְעָזָר, וּמַלְכִּיָּה, וּבְנָיָה. {ס} 25 And of Israel: of the sons of Parosh:
Ramiah, and Izziah, and Malchijah, and Mijamin, and Eleazar, and Malchijah, and Benaiah. {S}

19287 וַיִּזְכֹּר 8 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine singular 1) to remember, recall, call to mind ; 1a) (Qal) to
remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of,
be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be

remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר Gen. 8:1; 19:29; 30:22; 42:9; Exod. 2:24; Psalm. 78:39; 106:45; Isa. 63:11 א וַיִּזְכֹּר אֱלֹהִים, אֶת־נֹחַ, וְאֵת כָּל־הַחַיָּה וְאֶת־כָּל־הַבְּהֵמָה, אֲשֶׁר אִתּוֹ בַּתֵּבָה; וַיַּעֲבֵר אֱלֹהִים רוּחַ עַל־הָאָרֶץ, וַיָּשֹׁכּוּ הַמָּיִם. 1 And God remembered Noah, and every living thing, and all the cattle that were with him in the ark; and God made a wind to pass over the earth, and the waters assuaged;

19288 וְיִזְכֹּר 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר Eccl. 11:8 ח כִּי אִם־שָׁנִים הַרְבֵּה יִחְיֶה הָאָדָם, בְּכֻלָּם יִשְׂמָח; וְיִזְכֹּר אֶת־יְמֵי הַחֹשֶׁךְ, כִּי־הַרְבֵּה יִהְיוּ כָּל־שֶׁבָּא הָבֶל. 8 For if a man live many years, let him rejoice in them all, and remember the days of darkness, for they shall be many. All that cometh is vanity.

19289 וַיִּזְכְּרֶהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר 1 Sam. 1:19 יט וַיַּשְׁכִּמוּ בַבֹּקֶר, וַיִּשְׁתַּחֲווּ לִפְנֵי יְהוָה, וַיָּשֻׁבוּ וַיָּבֹאוּ אֶל־בֵּיתָם, הָרָמָתָה; וַיֵּדַע אֶלְקָנָה אֶת־חַנָּה אִשְׁתּוֹ, וַיִּזְכְּרֶהָ יְהוָה. 19 And they rose up in the morning early, and worshipped before the LORD, and returned, and came to their house to Ramah; and Elkanah knew Hannah his wife; and the LORD remembered her.

19290 וַיִּזְכְּרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר Psalm 78:35 לה וַיִּזְכְּרוּ, כִּי-אֱלֹהִים צוּרָם; וְאֵל עֶלְיוֹן, גֹּאֲלָם. 35 And they remembered that God was their Rock, and the Most High God their redeemer.

19291 וְיִזְלִיאָה 1 Conjunctive waw | Noun proper - masculine singular Jezliah = |whom God will preserve|; 1) a Benjamite of the sons of Elpaal 3152 יִזְלִיאָה 1 Chr. 8:18 יח וְיִשְׁמְרַי וְיִזְלִיאָה וְיוֹבָב, בְּנֵי אֶלְפָּעַל. 18 and Ishmerai, and Izliah, and Jobab, were the sons of Elpaal.

19292 וִיזַמְּרוּ־ 1 וִיזַמְּרוּ־לָךְ Conjunctive waw | Verb - Piel Imperfect - third person masculine plural 1) to sing, sing praise, make music ; 1a) (Piel) ; 1a1) to make music, sing ; 1a2) to play a musical instrument 2167 זָמַר Psalm 66:4

ד כָּל-הָאָרֶץ, יִשְׁתַּחֲווּ לְךָ--וִיזַמְּרוּ-לָךְ; יְזַמְּרוּ שִׁמְךָ סֶלָה. 4 All the earth shall worship Thee,
and shall sing praises unto Thee; they shall sing praises to Thy name.' Selah

19293 וַיֶּזֶן 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect
- third person masculine singular 1) to commit fornication, be a harlot, play the harlot ;
1a) (Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ; 1a2) to commit adultery ;
1a3) to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the
harlot ; 1c) (Hiphil) ; 1c1) to cause to commit adultery ; 1c2) to force into prostitution ; 1c3)
to commit fornication 2181 זָנָה 2 Chr. 21:11 יא גַּם־הוּא עָשָׂה־בָמוֹת,
בְּהָרֵי יְהוּדָה; וַיֶּזֶן אֶת־יֹשְׁבֵי יְרוּשָׁלִַם, וַיַּדַּח אֶת־יְהוּדָה. {פ} 11 Moreover he made high
places in the mountains of Judah, and made the inhabitants of Jerusalem to go astray, and
drew Judah away. {P}

19294 וַיְזַנֵּב 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect -
third person masculine singular 1) to cut off ; 1a) (Piel) to attack the rear, smite the
tail 2179 זָנַב Deut. 25:18 יח אֲשֶׁר קָרְךָ בַּדֶּרֶךְ, וַיְזַנֵּב בְּךָ כָּל־הַנֶּחֱשָׁלִים
אַחֲרֶיךָ--וְאַתָּה, עָיֵף וְיָגֵעַ; וְלֹא יָרֵא, אֱלֹהִים. 18 how he met thee by the way, and smote the
hindmost of thee, all that were enfeebled in thy rear, when thou wast faint and weary; and he
feared not God.

19295 וַיִּזְנוּ 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine plural 1) to commit fornication, be a harlot, play the harlot ; 1a)
(Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ; 1a2) to commit adultery ; 1a3)
to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ;
1c) (Hiphil) ; 1c1) to cause to commit adultery ; 1c2) to force into prostitution ; 1c3) to
commit fornication 2181 זָנָה Jdg. 8:27, 33; 1 Chr. 5:25; Psalm 106:39; Hos.
4:12 כז וַיַּעַשׂ אוֹתוֹ גִדְעוֹן לְאֵפוֹד, וַיַּצֵּג אוֹתוֹ בְעִירוֹ בְּעָפְרָה, וַיִּזְנוּ כָל־יִשְׂרָאֵל אַחֲרָיו, שָׁם; וַיְהִי
לְגִדְעוֹן וּלְבֵיתוֹ, לְמוֹקֵשׁ. 27 And Gideon made an ephod thereof, and put it in his city,
even in Ophrah; and all Israel went astray after it there; and it became a snare unto Gideon,
and to his house.

19296 וִיזַנְיָה 1 Conjunctive waw | Noun proper - masculine singular
Jezaniah = |Jehovah has listened|; 1) son of Hoshaiah the Maachathite andone of the
captains who escaped from Jerusalem during the last siege of the Babylonians;one of the first
to return to Gedaliah at Mizpah where he took a prominent part after the assassination of
Gedaliah 3153 יְזַנְיָה Jer. 42:1 א וַיִּגְּשׁוּ, כָּל־שָׂרֵי הַחֲיָלִים, וְיוֹחָנָן בֶּן־
קָרֵחַ, וִיזַנְיָה בֶּן־הוֹשַׁעְיָה--וְכָל־הָעָם, מִקָּטֹן וְעַד־גָּדוֹל. 1 Then all the captains of the forces,
and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the
least even unto the greatest, came near,

19297 וִיזַנְיָהוּ 1 Conjunctive waw | Noun proper - masculine singular
Jaazaniah = |Jehovah hears|; 1) a Judean, son of the Maachathite, a captain of the Judean
forces who visited Gedaliah at Mizpah after Gedaliah had been appointed governor of Judah
by Nebuchadnezzar ; 2) son ofShaphan, an elder of Israel in the days of Ezekiel ; 3) son of
Azur,one of the princes of the people against whom Ezekiel was directed to prophesy ; 4) a
Rechabite, son of Jeremiah the prophet 2970 יַאֲזַנְיָה Jer. 40:8 ח

וַיָּבֹאוּ אֶל־גְּדַלְיָה, הַמִּצְפָּתָה; וְיִשְׁמָעֵאל בֶּן־נְתַנְיָהוּ וְיוֹחָנָן וְיוֹנָתָן בְּנֵי־קָרֵחַ וּשְׂרָיָה בֶן־תַּנְחֻמֶת וּבְנֵי עוֹפִי (עֵיפַי) הַנְּטֹפָתִי, וִיזַנְיָהוּ בֶּן־הַמַּעֲכָתִי־־הֵמָּה, וְאַנְשֵׁיהֶם. 8 then they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of the Maacathite, they and their men.

19298 וַיִּזְעַף 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to fret, be sad, be wroth, be vexed, be enraged, be out of humour ; 1a) (Qal) ; 1a1) to be out of humour ; 1a2) to be enraged, be angry ; 2) (Qal) ; 2a) to appear perplexed, appear troubled ; 2b) to be sad-looking 2196 זָעַף 2 Chr. 26:19 יט וַיִּזְעַף, עֻזִּיָּהוּ, וּבְיָדוֹ מִקְטֶרֶת, לְהַקְטִיר; וּבְזַעְפּוֹ עִם־הַכֹּהֲנִים, וְהַצָּרַעַת זָרְחָה בְמִצְחוֹ לִפְנֵי הַכֹּהֲנִים בְּבֵית יְהוָה, מֵעַל, לְמִזְבַּח הַקְּטֹרֶת. 19 Then Uzziah was wroth; and he had a censer in his hand to burn incense; and while he was wroth with the priests, the leprosy broke forth in his forehead before the priests in the house of the LORD, beside the altar of incense.

19299 וַיַּזְעֵק 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to cry, cry out, call, call for help ; 1a) (Qal) ; 1a1) to call (toone's aid) ; 1a2) to cry, cry out (in need) ; 1b) (Niphal) to be assembled, be called together, be joined together ; 1c) (Hiphil) ; 1c1) to call, call out, call together, summon ; 1c2) to make a crying, proclaim ; 1c3) to have a proclamation made ; 1c4) to call out to, call out at 2199 זָעַק Jdg. 4:10, 13; Jonah 3:7; Zech. 6:8 י וַיַּזְעֵק בָּרָק אֶת־זְבוּלֻן וְאֶת־נַפְתָּלִי, קֶדְשָׁה, וַיַּעַל בְּרַגְלָיו, עֲשֶׂרֶת אַלְפֵי אִישׁ; וַתַּעַל עִמּוֹ, דְּבוֹרָה. 10 And Barak called Zebulun and Naphtali together to Kedesh; and there went up ten thousand men at his feet; and Deborah went up with him.

19300 וַיִּזָּעֵק 3 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to cry, cry out, call, call for help ; 1a) (Qal) ; 1a1) to call (toone's aid) ; 1a2) to cry, cry out (in need) ; 1b) (Niphal) to be assembled, be called together, be joined together ; 1c) (Hiphil) ; 1c1) to call, call out, call together, summon ; 1c2) to make a crying, proclaim ; 1c3) to have a proclamation made ; 1c4) to call out to, call out at 2199 זָעַק Jdg. 6:34f; 1 Sam. 14:20 לד וְרוּחַ יְהוָה, לָבְשָׁה אֶת־גִּדְעוֹן; וַיִּתְקַע, בַּשּׁוֹפָר, וַיִּזָּעֵק אֲבִיעֶזֶר, אַחֲרָיו. 34 But the spirit of the LORD clothed Gideon; and he blew a horn; and Abiezer was gathered together after him.

19301 וַיִּזְעַק 6 qere וַיַּעֲלֵהוּ ;Kethib וַיַּעֲלֶה Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to cry, cry out, call, call for help ; 1a) (Qal) ; 1a1) to call (toone's aid) ; 1a2) to cry, cry out (in need) ; 1b) (Niphal) to be assembled, be called together, be joined together ; 1c) (Hiphil) ; 1c1) to call, call out, call together, summon ; 1c2) to make a crying, proclaim ; 1c3) to have a proclamation made ; 1c4) to call out to, call out at 2199 זָעַק 1 Sam. 7:9; 15:11; 2 Sam. 19:5; 1 Kings 22:32; 2 Chr. 18:31; Est. 4:1 ט וַיִּקַּח שְׁמוּאֵל, טְלֵה חָלָב אֶחָד, ויעלה (וַיַּעֲלֵהוּ) עוֹלָה כָּלִיל, לַיהוָה; וַיִּזְעַק שְׁמוּאֵל אֶל־יְהוָה בְּעַד יִשְׂרָאֵל, וַיַּעֲנֵהוּ יְהוָה. 9 And Samuel took a sucking lamb, and offered it for a whole burnt-offering unto the LORD; and Samuel cried unto the LORD for Israel; and the LORD answered him.

19302 וַיִּזָּעֲקוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to cry, cry out, call, call for help ; 1a) (Qal) ; 1a1) to call (toone's aid) ; 1a2) to cry, cry out (in need) ; 1b) (Niphal) to be assembled, be called together, be joined together ; 1c) (Hiphil) ; 1c1) to call, call out, call together, summon ; 1c2) to make a crying, proclaim ; 1c3) to have a proclamation made ; 1c4) to call out to, call out at 2199 זָעַק Jos. 8:16 טז וַיִּזָּעֲקוּ, כָּל־הָעָם אֲשֶׁר בעיר (בָּעַי), לִרְדֹּף, אַחֲרֵיהֶם; וַיִּרְדְּפוּ אַחֲרֵי יְהוֹשֻׁעַ, וַיִּנָּתְקוּ מִן־הָעִיר. 16 And all the people that were in Ai were called together to pursue after them; and they pursued after Joshua, and were drawn away from the city.

19303 וַיִּזְעָקוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to cry, cry out, call, call for help ; 1a) (Qal) ; 1a1) to call (toone's aid) ; 1a2) to cry, cry out (in need) ; 1b) (Niphal) to be assembled, be called together, be joined together ; 1c) (Hiphil) ; 1c1) to call, call out, call together, summon ; 1c2) to make a crying, proclaim ; 1c3) to have a proclamation made ; 1c4) to call out to, call out at 2199 זָעַק Exod. 2:23 כג וַיְהִי בַיָּמִים הָרַבִּים הָהֵם, וַיָּמָת מֶלֶךְ מִצְרַיִם, וַיֵּאָנְחוּ בְנֵי־יִשְׂרָאֵל מִן־הָעֲבֹדָה, וַיִּזְעָקוּ; וַתַּעַל שַׁוְעָתָם אֶל־הָאֱלֹהִים, מִן־הָעֲבֹדָה. 23 And it came to pass in the course of those many days that the king of Egypt died; and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.

19304 וַיִּזְעֲקוּ 12 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to cry, cry out, call, call for help ; 1a) (Qal) ; 1a1) to call (toone's aid) ; 1a2) to cry, cry out (in need) ; 1b) (Niphal) to be assembled, be called together, be joined together ; 1c) (Hiphil) ; 1c1) to call, call out, call together, summon ; 1c2) to make a crying, proclaim ; 1c3) to have a proclamation made ; 1c4) to call out to, call out at 2199 זָעַק Jdg. 3:9, 15; 6:6; 10:10; 1 Sam. 5:10; 12:8, 10; 2 Chr. 32:20; Neh. 9:4; Psalm. 107:13, 19; Jon. 1:5; ט וַיִּזְעֲקוּ בְנֵי־יִשְׂרָאֵל אֶל־יְהוָה, וַיָּקֶם יְהוָה מוֹשִׁיעַ לִבְנֵי יִשְׂרָאֵל וַיּוֹשִׁיעֵם--אֵת עָתְנִיאֵל בֶּן־קְנַז, אֲחִי כָלֵב הַקָּטֹן מִמֶּנּוּ. 9 And when the children of Israel cried unto the LORD, the LORD raised up a saviour to the children of Israel, who saved them, even Othniel the son of Kenaz, Caleb's younger brother.

19305 וְיִזְעֲקוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to cry, cry out, call, call for help ; 1a) (Qal) ; 1a1) to call (toone's aid) ; 1a2) to cry, cry out (in need) ; 1b) (Niphal) to be assembled, be called together, be joined together ; 1c) (Hiphil) ; 1c1) to call, call out, call together, summon ; 1c2) to make a crying, proclaim ; 1c3) to have a proclamation made ; 1c4) to call out to, call out at 2199 זָעַק Ezek. 27:30 ל וְהִשְׁמִיעוּ עָלַיִךְ בְּקוֹלָם, וְיִזְעֲקוּ מָרָה; וְיַעֲלוּ עָפָר עַל־רָאשֵׁיהֶם, בָּאֵפֶר יִתְפַּלָּשׁוּ. 30 And shall cause their voice to be heard over thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall roll themselves in the ashes;

19306 וַיִּזְעָקוּךָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | second person masculine singular 1) to cry, cry out, call, call for help ; 1a) (Qal) ; 1a1) to call (toone's aid) ; 1a2) to cry, cry out (in need) ; 1b) (Niphal) to be assembled, be called together, be joined together ; 1c) (Hiphil) ; 1c1) to call,

call out, call together, summon ; 1c2) to make a crying, proclaim ; 1c3) to have a proclamation made ; 1c4) to call out to, call out at 2199 זָעַק Neh. 9:28
כח וּכְנוֹחַ לָהֶם--יָשׁוּבוּ, לַעֲשׂוֹת רַע לְפָנֶיךָ; וַתַּעַזְבֵם בְּיַד אֹיְבֵיהֶם, וַיִּרְדּוּ בָהֶם, וַיָּשׁוּבוּ וַיִּזְעָקוּךָ, וְאַתָּה מִשָּׁמַיִם תִּשְׁמַע וְתַצִּילֵם כְּרַחֲמֶיךָ רַבּוֹת עִתִּים. 28 But after they had rest, they did evil again before Thee; therefore didst Thou leave them in the hand of their enemies, so that they had the dominion over them; yet when they returned, and cried unto Thee, many times didst Thou hear from heaven, and deliver them according to Thy mercies;

19307 וַיִּזְקַן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be old, become old ; 1a) (Qal) to be old, become old ; 1b) (Hiphil) to grow old, show age 2204 זָקֵן 2 Chronicles 24:15
טו וַיִּזְקַן יְהוֹיָדָע וַיִּשְׂבַּע יָמִים, וַיָּמֹת--בֶּן־מֵאָה וּשְׁלֹשִׁים שָׁנָה, בְּמוֹתוֹ. 15 But Jehoiada waxed old and was full of days, and he died; a hundred and thirty years old was he when he died.

19308 וַיָּזַר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) (Qal) to press, squeeze, crush, press down and out ; 1a) to close up (of a wound) 2115 זוּר Jdg. 6:38 לח וַיְהִי־כֵן--
וַיַּשְׁכֵּם מִמָּחֳרָת, וַיָּזַר אֶת־הַגִּזָּה; וַיִּמֶץ טַל מִן־הַגִּזָּה, מְלוֹא הַסֵּפֶל מָיִם. 38 And it was so; for he rose up early on the morrow, and pressed the fleece together, and wrung dew out of the fleece, a bowlful of water.

19309 וַיִּזֶר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed ; 1a) (Qal) ; 1a1) to scatter ; 1a2) to fan, winnow ; 1b) (Niphal) to be scattered, be dispersed ; 1c) (Piel) ; 1c1) to scatter, disperse (intensive of Qal) ; 1c2) to winnow, sift ; 1d) (Pual) to be scattered, be spread out 2219 זָרָה
Exod. 32:20 כ וַיִּקַּח אֶת־הָעֵגֶל אֲשֶׁר עָשׂוּ, וַיִּשְׂרֹף בָּאֵשׁ, וַיִּטְחַן, עַד אֲשֶׁר־דָּק; וַיִּזֶר עַל־פְּנֵי הַמַּיִם, וַיַּשְׁקְ אֶת־בְּנֵי יִשְׂרָאֵל. 20 And he took the calf which they had made, and burnt it with fire, and ground it to powder, and strewed it upon the water, and made the children of Israel drink of it.

19310 וַיִּזָּרוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed ; 1a) (Qal) ; 1a1) to scatter ; 1a2) to fan, winnow ; 1b) (Niphal) to be scattered, be dispersed ; 1c) (Piel) ; 1c1) to scatter, disperse (intensive of Qal) ; 1c2) to winnow, sift ; 1d) (Pual) to be scattered, be spread out 2219 זָרָה
Ezek. 36:19 יט וָאָפִיץ אֹתָם בַּגּוֹיִם, וַיִּזָּרוּ בָּאֲרָצוֹת: כְּדַרְכָּם וְכַעֲלִילוֹתָם, שְׁפַטְתִּים. 19 and I scattered them among the nations, and they were dispersed through the countries; according to their way and according to their doings I judged them.

19311 וַיִּזְרַח 1 וַיִּזְרַח־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to rise, come forth, break out, arise, rise up, shine ; 1a) (Qal) ; 1a1) to rise ; 1a2) to come out, appear 2224 זָרַח Gen. 32:32 לב וַיִּזְרַח־לוֹ הַשֶּׁמֶשׁ, כַּאֲשֶׁר עָבַר אֶת־פְּנוּאֵל; וְהוּא צֹלֵעַ, עַל־יְרֵכוֹ.
32 And the sun rose upon him as he passed over Peniel, and he limped upon his thigh.

19312 וְיִזְרַחְיָה 1 Conjunctive waw | Noun proper - masculine singular
Izrahiah or Jezrahiah = |Jehovah will shine|; 1) a chieftain of Issachar ; 2) a Levite and leader of the chorus at the dedication of the wall of Jerusalem under Nehemiah 3156
יִזְרַחְיָה Neh. 12:42 מב וּמַעֲשֵׂיָה וּשְׁמַעְיָה וְאֶלְעָזָר וְעֻזִּי, וִיהוֹחָנָן וּמַלְכִּיָּה--וְעֵילָם וָעָזֶר; וַיַּשְׁמִיעוּ, הַמְשֹׁרְרִים, וְיִזְרַחְיָה, הַפָּקִיד. 42 and Maaseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer. And the singers sang loud, with Jezrahiah their overseer.

19313 וַיִּזְרַע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to sow, scatter seed ; 1a) (Qal) ; 1a1) to sow ; 1a2) producing, yielding seed ; 1b)(Niphal); 1b1) to be sown ; 1b2) to become pregnant, be made pregnant ; 1c) (Pual) to be sown ; 1d) (Hiphil) to produce seed, yield seed 2232
זָרַע Gen. 26:12 יב וַיִּזְרַע יִצְחָק בָּאָרֶץ הַהִוא, וַיִּמְצָא בַּשָּׁנָה הַהִוא מֵאָה שְׁעָרִים; וַיְבָרְכֵהוּ, יְהוָה. 12 And Isaac sowed in that land, and found in the same year a hundredfold; and the LORD blessed him.

19314 וְיִזְרְעֶאל 1 Conjunctive waw | Noun proper - feminine singular
Jezreel = |God sows| ; n pr m ; 1) a descendant of the father or founder of Etam of Judah ; 2) first son of Hosea the prophet ; n pr loc ; 3) a city in the Nekeb of Judah ; 4) a city in Issachar on the northwest spur of Mount Gilboa 3157 יִזְרְעֶאל Joshua 15:56 נו וְיִזְרְעֶאל וְיָקְדְעָם, וְזָנוֹחַ. 56 and Jezreel, and Jokdeam, and Zanoah;

19315 וַיִּזְרָעֶהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to sow, scatter seed ; 1a) (Qal) ; 1a1) to sow ; 1a2) producing, yielding seed ; 1b)(Niphal); 1b1) to be sown ; 1b2) to become pregnant, be made pregnant ; 1c) (Pual) to be sown ; 1d) (Hiphil) to produce seed, yield seed 2232 זָרַע Jdg. 9:45 מה וַאֲבִימֶלֶךְ נִלְחָם בָּעִיר, כֹּל הַיּוֹם הַהוּא, וַיִּלְכֹּד אֶת־הָעִיר, וְאֶת־הָעָם אֲשֶׁר־בָּהּ הָרָג; וַיִּתֹּץ, אֶת־הָעִיר, וַיִּזְרָעֶהָ, מֶלַח. {פ} 45 And Abimelech fought against the city all that day; and he took the city, and slew the people that were therein; and he beat down the city, and sowed it with salt. {P}

19316 וַיִּזְרְעוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to sow, scatter seed ; 1a) (Qal) ; 1a1) to sow ; 1a2) producing, yielding seed ; 1b)(Niphal); 1b1) to be sown ; 1b2) to become pregnant, be made pregnant ; 1c) (Pual) to be sown ; 1d) (Hiphil) to produce seed, yield seed 2232
זָרַע Psalm 107:37 לז וַיִּזְרְעוּ שָׂדוֹת, וַיִּטְּעוּ כְרָמִים; וַיַּעֲשׂוּ, פְּרִי תְבוּאָה. 37 And sow fields, and plant vineyards, which yield fruits of increase.

19317 וַיִּזְרֹק 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to scatter, sprinkle, toss, throw, scatter abundantly, strew ; 1a) (Qal) to scatter, sprinkle, toss ; 1b) (Pual) to be sprinkled 2236 זָרַק
Exod. 9:10; 24:8; Lev. 8:19, 24; 2 Kings 16:13; 2 Chr. 34:4 י וַיִּקְחוּ אֶת־פִּיחַ הַכִּבְשָׁן, וַיַּעַמְדוּ לִפְנֵי פַרְעֹה, וַיִּזְרֹק אֹתוֹ מֹשֶׁה, הַשָּׁמָיְמָה; וַיְהִי, שְׁחִין אֲבַעְבֻּעֹת, פֹּרֵחַ, בָּאָדָם וּבַבְּהֵמָה.
10 And they took soot of the furnace, and stood before Pharaoh; and Moses threw it up heavenward; and it became a boil breaking forth with blains upon man and upon beast.

19318 וַיִּזְרְקֵהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to scatter, sprinkle, toss, throw, scatter abundantly, strew ; 1a) (Qal) to scatter, sprinkle, toss ; 1b) (Pual) to be sprinkled 2236 זָרַק Lev. 9:12, 18 יב וַיִּשְׁחַט, אֶת-הָעֹלָה; וַיַּמְצִאוּ בְּנֵי אַהֲרֹן אֵלָיו, אֶת-הַדָּם, וַיִּזְרְקֵהוּ עַל-הַמִּזְבֵּחַ, סָבִיב. 12 And he slew the burnt-offering; and Aaron's sons delivered unto him the blood, and he dashed it against the altar round about.

19319 וַיִּזְרְקוּ 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to scatter, sprinkle, toss, throw, scatter abundantly, strew ; 1a) (Qal) to scatter, sprinkle, toss ; 1b) (Pual) to be sprinkled 2236 זָרַק 2 Chr. 29:22; 35:11; Job 2:12 כב וַיִּשְׁחֲטוּ, הַבָּקָר, וַיְקַבְּלוּ הַכֹּהֲנִים אֶת־הַדָּם, וַיִּזְרְקוּ הַמִּזְבֵּחָה; וַיִּשְׁחֲטוּ הָאֵלִים, וַיִּזְרְקוּ הַדָּם הַמִּזְבֵּחָה, וַיִּשְׁחֲטוּ הַכְּבָשִׂים, וַיִּזְרְקוּ הַדָּם הַמִּזְבֵּחָה. 22 So they killed the bullocks, and the priests received the blood, and dashed it against the altar; and they killed the rams, and dashed the blood against the altar; they killed also the lambs, and dashed the blood against the altar.

19320 וַיְזָתָא 1 Noun proper - masculine singular Vajezatha = |strong as the wind|; 1)one of the 10 sons of Haman who were hanged with their father 2055 וַיְזָתָא Est. 9:9 ט וְאֵת {ר} פַּרְמַשְׁתָּא {ס} וְאֵת {ר} אֲרִיסַי, {ס} וְאֵת {ר} אֲרִידַי {ס} וְאֵת {ר} וַיְזָתָא. {ס} 9 and {S} Parmashta, and {S} Arisai, and {S} Aridai, and {S} Vaizatha, {S}

19321 וְיֹחָא 1 Conjunctive waw | Noun proper - masculine singular Joha = |Jehovah gives life|; 1)one of the sons of Beriah the Benjamite ; 2) the Tizite,one of David's mighty warriors 3109 יוֹחָא 1 Chr. 11:45 מה יְדִיעֲאֵל, בֶּן־שִׁמְרִי, וְיֹחָא אָחִיו, {ר} הַתִּיצִי. {ס} 45 Jediael the son of Shimri, and Joha his brother, the Tizite;

19322 וַיֵּחָבְאוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to withdraw, hide ; 1a) (Niphal) to hide oneself ; 1b) (Pual) to be forced into hiding ; 1c) (Hiphil) to hide ; 1d) (Hophal) to be hidden ; 1e) (Hithpael) ; 1e1) to hide oneself, draw back ; 1e2) to draw together, thicken, harden 2244 חָבָא Jos. 10:16 טז וַיָּנֻסוּ, חֲמֵשֶׁת הַמְּלָכִים הָאֵלֶּה; וַיֵּחָבְאוּ בַמְּעָרָה, בְּמַקֵּדָה. 16 And these five kings fled, and hid themselves in the cave at Makkedah.

19323 וַיַּחְבִּיאֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to withdraw, hide ; 1a) (Niphal) to hide oneself ; 1b) (Pual) to be forced into hiding ; 1c) (Hiphil) to hide ; 1d) (Hophal) to be hidden ; 1e) (Hithpael) ; 1e1) to hide oneself, draw back ; 1e2) to draw together, thicken, harden 2244 חָבָא 1 Kings 18:4 ד וַיְהִי בְּהַכְרִית אִיזֶבֶל, אֵת נְבִיאֵי יְהוָה; וַיִּקַּח עֹבַדְיָהוּ מֵאָה נְבִיאִים, וַיַּחְבִּיאֵם חֲמִשִּׁים אִישׁ בַּמְּעָרָה, וְכִלְכְּלָם, לֶחֶם וָמָיִם. 4 for it was so, when Jezebel cut off the prophets of the LORD, that Obadiah took a hundred prophets, and hid them fifty in a cave, and fed them with bread and water.--

19324 וַיְחַבֶּק־ 1 וַיְנַשֶּׁק־לוֹ Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to embrace, clasp ; 1a) (Qal) ; 1a1) to embrace ; 1a2) to foldone's hands in idleness (fig.) ; 1b) (Piel) to embrace 2263 חָבַק Gen. 29:13 יג וַיְהִי כִשְׁמֹעַ לָבָן אֶת־שֵׁמַע יַעֲקֹב בֶּן־אֲחֹתוֹ, וַיָּרָץ
13 לִקְרָאתוֹ וַיְחַבֶּק־לוֹ וַיְנַשֶּׁק־לוֹ, וַיְבִיאֵהוּ, אֶל־בֵּיתוֹ; וַיְסַפֵּר לְלָבָן, אֵת כָּל־הַדְּבָרִים הָאֵלֶּה.
And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.

19325 וַיְחַבֵּק 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to embrace, clasp ; 1a) (Qal) ; 1a1) to embrace ; 1a2) to foldone's hands in idleness (fig.) ; 1b) (Piel) to embrace 2263 חָבַק
Gen. 48:10 י וְעֵינֵי יִשְׂרָאֵל כָּבְדוּ מִזֹּקֶן, לֹא יוּכַל לִרְאוֹת; וַיַּגֵּשׁ אֹתָם אֵלָיו, וַיִּשַּׁק לָהֶם וַיְחַבֵּק לָהֶם. 10 Now the eyes of Israel were dim for age, so that he could not see. And he brought them near unto him; and he kissed them, and embraced them.

19326 וַיְחַבְּקֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to embrace, clasp ; 1a) (Qal) ; 1a1) to embrace ; 1a2) to foldone's hands in idleness (fig.) ; 1b) (Piel) to embrace 2263 חָבַק Gen. 33:4 ד וַיָּרָץ עֵשָׂו לִקְרָאתוֹ
וַיְחַבְּקֵהוּ, וַיִּפֹּל עַל־צַוָּארָו וַיִּשָּׁקֵהוּ; וַיִּבְכּוּ. 4 And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him; and they wept.

19327 וַיְחַבֵּר 3 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer ; 1a) (Qal) ; 1a1) to unite, be joined ; 1a2) to tie magic charms, charm ; 1b) (Piel) ; 1b1) to unite with, make an ally of ; 1b2) to unite, join, ally ; 1c) (Pual) ; 1c1) to be allied with, be united ; 1c2) to be joined together ; 1d) (Hiphil) to join together, pile up (words) ; 1e) (Hithpael) to join oneself to, make an alliance, league together 2266 חָבַר Exodus 36:10, 13, 16 י וַיְחַבֵּר אֶת־חֲמֵשׁ הַיְרִיעֹת, אַחַת אֶל־אֶחָת; וְחָמֵשׁ יְרִיעֹת חִבַּר, אַחַת אֶל־אֶחָת.
10 And he coupled five curtains one to another; and the other five curtains he coupled one to another.

19328 וַיְחַבְּרֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer ; 1a) (Qal) ; 1a1) to unite, be joined ; 1a2) to tie magic charms, charm ; 1b) (Piel) ; 1b1) to unite with, make an ally of ; 1b2) to unite, join, ally ; 1c) (Pual) ; 1c1) to be allied with, be united ; 1c2) to be joined together ; 1d) (Hiphil) to join together, pile up (words) ; 1e) (Hithpael) to join oneself to, make an alliance, league together
2266 חָבַר 2 Chronicles 20:36 לו וַיְחַבְּרֵהוּ עִמּוֹ, לַעֲשׂוֹת אֳנִיּוֹת לָלֶכֶת תַּרְשִׁישׁ; וַיַּעֲשׂוּ אֳנִיּוֹת, בְּעֶצְיוֹן גָּבֶר. 36 and he joined him with himself to make ships to go to Tarshish; and they made the ships in Ezion-geber.

19329 וַיַּחֲבָשׁ־ 1 וַיַּחֲבָשׁ־לוֹ Conjunctive waw | Verb - Qal waw
Consecutive Imperfect - third person masculine singular 1) to tie, bind, bind on, bind up,
saddle, restrain, bandage, govern; 1a) (Qal) ; 1a1) to bind, bind on ; 1a2) to bind up ; 1b)
(Piel) to bind, restrain ; 1c) (Pual) to be bound up 2280 חָבַשׁ 1 Kings
13:23 כג וַיְהִי, אַחֲרֵי אָכְלוֹ לֶחֶם--וְאַחֲרֵי שְׁתוֹתוֹ; וַיַּחֲבָשׁ־לוֹ הַחֲמוֹר, לַנָּבִיא אֲשֶׁר הֱשִׁיבוֹ.
23 And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for
him the ass, namely, for the prophet whom he had brought back.

19330 וַיַּחֲבֹשׁ 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine singular 1) to tie, bind, bind on, bind up, saddle, restrain,
bandage, govern; 1a) (Qal) ; 1a1) to bind, bind on ; 1a2) to bind up ; 1b) (Piel) to bind,
restrain ; 1c) (Pual) to be bound up 2280 חָבַשׁ Gen. 22:3; Lev. 8:13; Num.
22:21; 2 Sam. 17:23; 1 Kings 2:40 ג וַיַּשְׁכֵּם אַבְרָהָם בַּבֹּקֶר, וַיַּחֲבֹשׁ אֶת־חֲמֹרוֹ, וַיִּקַּח אֶת־שְׁנֵי
נְעָרָיו אִתּוֹ, וְאֵת יִצְחָק בְּנוֹ; וַיְבַקַּע, עֲצֵי עֹלָה, וַיָּקָם וַיֵּלֶךְ, אֶל־הַמָּקוֹם אֲשֶׁר־אָמַר־לוֹ הָאֱלֹהִים. 3
And Abraham rose early in the morning, and saddled his ass, and took two of his young men
with him, and Isaac his son; and he cleaved the wood for the burnt-offering, and rose up, and
went unto the place of which God had told him.

19331 וְיֶחְבָּשׁ 1 Conjunctive waw | Verb - Qal Imperfect - third person
masculine singular 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a)
(Qal) ; 1a1) to bind, bind on ; 1a2) to bind up ; 1b) (Piel) to bind, restrain ; 1c) (Pual) to
be bound up 2280 חָבַשׁ 1 Kings 13:27; Job 5:18 כז וַיְדַבֵּר אֶל־בָּנָיו
לֵאמֹר, חִבְשׁוּ־לִי אֶת־הַחֲמוֹר; וַיַּחֲבֹשׁוּ. 27 And he spoke to his sons, saying: 'Saddle me the
ass.' And they saddled it.

19332 וַיַּחֲבֹשׁוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine plural 1) to tie, bind, bind on, bind up, saddle, restrain,
bandage, govern; 1a) (Qal) ; 1a1) to bind, bind on ; 1a2) to bind up ; 1b) (Piel) to bind,
restrain ; 1c) (Pual) to be bound up 2280 חָבַשׁ 1 Kings 13:27 כז
וַיְדַבֵּר אֶל־בָּנָיו לֵאמֹר, חִבְשׁוּ־לִי אֶת־הַחֲמוֹר; וַיַּחֲבֹשׁוּ. 27 And he spoke to his sons, saying:
'Saddle me the ass.' And they saddled it.

19333 וַיַּחְבְּשׁוּ־ 1 וַיַּחְבְּשׁוּ־לוֹ Conjunctive waw | Verb - Qal waw
Consecutive Imperfect - third person masculine plural 1) to tie, bind, bind on, bind up,
saddle, restrain, bandage, govern; 1a) (Qal) ; 1a1) to bind, bind on ; 1a2) to bind up ; 1b)
(Piel) to bind, restrain ; 1c) (Pual) to be bound up 2280 חָבַשׁ 1 Kings
13:13 יג וַיֹּאמֶר, אֶל־בָּנָיו, חִבְשׁוּ־לִי, הַחֲמוֹר; וַיַּחְבְּשׁוּ־לוֹ הַחֲמוֹר, וַיִּרְכַּב עָלָיו. 13 And
he said unto his sons: 'Saddle me the ass.' So they saddled him the ass; and he rode thereon.

19334 וְיַחְבְּשֵׁנוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person
masculine singular | first person common plural 1) to tie, bind, bind on, bind up, saddle,
restrain, bandage, govern; 1a) (Qal) ; 1a1) to bind, bind on ; 1a2) to bind up ; 1b) (Piel) to
bind, restrain ; 1c) (Pual) to be bound up 2280 חָבַשׁ Hos. 6:1 א
לְכוּ וְנָשׁוּבָה אֶל־יְהוָה, כִּי הוּא טָרָף וְיִרְפָּאֵנוּ; יַךְ, וְיַחְבְּשֵׁנוּ. 1 'Come, and let us return unto
the LORD; for He hath torn, and He will heal us, He hath smitten, and He will bind us up.

19335 וְיָחֹגּוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to hold a feast, hold a festival, make pilgrimage, keep a pilgrim-feast, celebrate, dance, stagger ; 1a) (Qal) ; 1a1) to keep a pilgrim-feast ; 1a2) to reel
2287 חָגַג Exod. 5:1 א וְאַחַר, בָּאוּ מֹשֶׁה וְאַהֲרֹן, וַיֹּאמְרוּ, אֶל־פַּרְעֹה: כֹּה־אָמַר
יְהוָה, אֱלֹהֵי יִשְׂרָאֵל, שַׁלַּח אֶת־עַמִּי, וְיָחֹגּוּ לִי בַּמִּדְבָּר. 1 And afterward Moses and Aaron came, and said unto Pharaoh: 'Thus saith the LORD, the God of Israel: Let My people go, that they may hold a feast unto Me in the wilderness.'

19336 וַיַּחְגֹּר 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to gird, gird on, gird oneself, put on a belt ; 1a)(Qal) ; 1a1) to gird ; 1a2) to gird on, bind on ; 1a3) to gird oneself 2296
חָגַר Lev. 8:7, 13; Jdg. 3:16; 1 Sam. 17:39; 25:13 ז וַיִּתֵּן עָלָיו אֶת־הַכֻּתֹּנֶת, וַיַּחְגֹּר אֹתוֹ
בָּאַבְנֵט, וַיַּלְבֵּשׁ אֹתוֹ אֶת־הַמְּעִיל, וַיִּתֵּן עָלָיו אֶת־הָאֵפֹד; וַיַּחְגֹּר אֹתוֹ, בְּחֵשֶׁב הָאֵפֹד, וַיֶּאְפֹּד לוֹ, בּוֹ.
7 And he put upon him the tunic, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the skilfully woven band of the ephod, and bound it unto him therewith.

19337 וַיַּחְגְּרוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to gird, gird on, gird oneself, put on a belt ; 1a)(Qal) ; 1a1) to gird ; 1a2) to gird on, bind on ; 1a3) to gird oneself 2296
חָגַר 1 Sam. 25:13; 1 Kings 20:32 ג וַיֹּאמֶר דָּוִד לַאֲנָשָׁיו חִגְרוּ אִישׁ אֶת־חַרְבּוֹ, וַיַּחְגְּרוּ
אִישׁ אֶת־חַרְבּוֹ, וַיַּחְגֹּר גַּם־דָּוִד, אֶת־חַרְבּוֹ; וַיַּעֲלוּ אַחֲרֵי דָוִד, כְּאַרְבַּע מֵאוֹת אִישׁ, וּמָאתַיִם, יָשְׁבוּ עַל־
הַכֵּלִים. 13 And David said unto his men: 'Gird ye on every man his sword.' And they girded on every man his sword; and David also girded on his sword; and there went up after David about four hundred men; and two hundred abode by the baggage.

19338 וְיַחְגְּרוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to gird, gird on, gird oneself, put on a belt ; 1a)(Qal) ; 1a1) to gird ; 1a2) to gird on, bind on ; 1a3) to gird oneself 2296 חָגַר 2 Sam.
22:46 מו בְּנֵי נֵכָר, יִבֹּלוּ; וְיַחְגְּרוּ, מִמִּסְגְּרוֹתָם. {ר} 46 The sons of the stranger fade away, and come halting out of their close places.

19339 וַיִּחַדְּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to rejoice ; 1a) (Qal) to rejoice ; 1b) (Piel) to make glad, gladden 2302 חָדָה Exod. 18:9 ט וַיִּחַדְּ יִתְרוֹ--עַל כָּל־הַטּוֹבָה,
אֲשֶׁר־עָשָׂה יְהוָה לְיִשְׂרָאֵל: אֲשֶׁר הִצִּילוֹ, מִיַּד מִצְרָיִם. 9 And Jethro rejoiced for all the goodness which the LORD had done to Israel, in that He had delivered them out of the hand of the Egyptians.

19340 וְיַחַד 1 Conjunctive waw | Adverb n m ; 1) union, unitedness ; adv ; 2) together, altogether, all together, alike 3162 יַ֫חַד Job
31:38 לח אִם-עָלַי, אַדְמָתִי תִזְעָק; וְיַחַד, תְּלָמֶיהָ יִבְכָּיוּן. 38 If my land cry out against me, and the furrows thereof weep together;

19341 וְיַחְדָּו 3 Conjunctive waw | Adverb n m ; 1) union, unitedness ; adv ; 2) together, altogether, all together, alike 3162 יַ֫חַד
Exod. 26:24; 36:29; Isa. 31:3 כד וְיִהְיוּ תֹאֲמִם, מִלְּמַטָּה, וְיַחְדָּו יִהְיוּ תַמִּים עַל־רֹאשׁוֹ, אֶל־

הַטַּבַּעַת הָאֶחָת; כֵּן יִהְיֶה לִשְׁנֵיהֶם, לִשְׁנֵי הַמִּקְצֹעֹת יִהְיוּ. 24 And they shall be double beneath, and in like manner they shall be complete unto the top thereof unto the first ring; thus shall it be for them both; they shall be for the two corners.

19342 וְיַחְדִּיאֵל 1 Conjunctive waw | Noun proper - masculine singular Jahdiel = |my unity is God|; 1) a chief of Manasseh on the east of the Jordan 3164
יַחְדִּיאֵל 1 Chr. 5:24 כד וְאֵלֶּה, רָאשֵׁי בֵית־אֲבוֹתָם: וְעֵפֶר וְיִשְׁעִי וֶאֱלִיאֵל וְעַזְרִיאֵל וְיִרְמְיָה וְהוֹדַוְיָה וְיַחְדִּיאֵל, אֲנָשִׁים גִּבּוֹרֵי חַיִל־־אַנְשֵׁי שֵׁמוֹת, רָאשִׁים לְבֵית אֲבוֹתָם. 24 And these were the heads of their fathers' houses: Epher, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valour, famous men, heads of their fathers' houses.

19343 וַיֶּחְדַּל 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to stop, cease, desist, forego, cease to be, leave undone, forbear ; 1a) (Qal) ; 1a1) to cease, come to an end ; 1a2) to cease, leave off
2308 חָדַל 1 Sam. 23:13; 1 Kings 15:21; 2 Chr. 16:5; 25:16; Jer. 41:8 יג וַיָּקָם דָּוִד וַאֲנָשָׁיו כְּשֵׁשׁ־מֵאוֹת אִישׁ, וַיֵּצְאוּ מִקְּעִלָה, וַיִּתְהַלְּכוּ, בַּאֲשֶׁר יִתְהַלָּכוּ; וּלְשָׁאוּל הֻגַּד, כִּי־נִמְלַט דָּוִד מִקְּעִילָה, וַיֶּחְדַּל, לָצֵאת. 13 Then David and his men, who were about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbore to go forth.

19344 וְיֶחְדָּל 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to stop, cease, desist, forego, cease to be, leave undone, forbear ; 1a) (Qal) ; 1a1) to cease, come to an end ; 1a2) to cease, leave off 2308 חָדַל
Job 14:6 ו שְׁעֵה מֵעָלָיו וְיֶחְדָּל־־ עַד־יִרְצֶה, כְּשָׂכִיר יוֹמוֹ. 6 Look away from him, that he may rest, till he shall accomplish, as a hireling, his day.

19345 וַיַּחְדְּלוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to stop, cease, desist, forego, cease to be, leave undone, forbear ; 1a) (Qal) ; 1a1) to cease, come to an end ; 1a2) to cease, leave off
2308 חָדַל Gen. 11:8; Exod. 9:33 ח וַיָּפֶץ יְהוָה אֹתָם מִשָּׁם, עַל־פְּנֵי כָל־הָאָרֶץ; וַיַּחְדְּלוּ, לִבְנֹת הָעִיר. 8 So the LORD scattered them abroad from thence upon the face of all the earth; and they left off to build the city.

19346 וַיְחַדֵּשׁ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to be new, renew, repair ; 1a) (Piel) ; 1a1) to renew, make anew ; 1a2) to repair ; 1b) (Hithpael) to renew oneself 2318 חָדַשׁ
2 Chr. 15:8 ח וְכִשְׁמֹעַ אָסָא הַדְּבָרִים הָאֵלֶּה, וְהַנְּבוּאָה עֹדֵד הַנָּבִיא, הִתְחַזַּק וַיַּעֲבֵר הַשִּׁקּוּצִים מִכָּל־אֶרֶץ יְהוּדָה וּבִנְיָמִן, וּמִן־הֶעָרִים אֲשֶׁר לָכַד מֵהַר אֶפְרָיִם; וַיְחַדֵּשׁ, אֶת־מִזְבַּח יְהוָה, אֲשֶׁר, לִפְנֵי אוּלָם יְהוָה. 8 And when Asa heard these words, even the prophecy of Oded the prophet, he took courage, and put away the detestable things out of all the land of Judah and Benjamin, and out of the cities which he had taken from the hill-country of Ephraim; and he renewed the altar of the LORD, that was before the porch of the LORD.

19347 וַיֶּחֱזוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to see, perceive, look, behold, prophesy, provide ; 1a) (Qal) ; 1a1) to see, behold ; 1a2) to see as a seer in the ecstatic state ; 1a3) to see, perceive ;

1a3a) with the intelligence ; 1a3b) to see (by experience) ; 1a3c) to provide 2372
חָזָה Exod. 24:11; Lam. 2:14 יא וְאֶל־אֲצִילֵי בְּנֵי יִשְׂרָאֵל, לֹא שָׁלַח יָדוֹ; וַיֶּחֱזוּ, אֶת־
הָאֱלֹהִים, וַיֹּאכְלוּ, וַיִּשְׁתּוּ. {ס} 11 And upon the nobles of the children of Israel He laid
not His hand; and they beheld God, and did eat and drink. {S}
19348 וְיַחֲזִיאֵל 3 Conjunctive waw | Noun proper - masculine singular
Jahaziel = |beheld of God|; 1) a Benjamite warrior who joined David at Ziklag ; 2) a priest in
the reign of David who helped move the ark ; 3) a Kohathite Levite, 3rd son of Hebron ; 4) a
Levite, son of Zechariah, of the sons of Asaph, in the reign of Jehoshaphat ; 5) an ancestor
ofone of the families who returned from exile with Ezra 3166 יַחֲזִיאֵל 1 Chr.
12:5; 16:6; 2 Chr. 20:14 ה וְיִרְמְיָה וְיַחֲזִיאֵל וְיוֹחָנָן, וְיוֹזָבָד הַגְּדֵרָתִי. {ס} 5 and
Jeremiah, and Jahaziel, and Johanan, and Jozabad the Gederathite; {S}
19349 וְיַחְזְיָה 1 Conjunctive waw | Noun proper - masculine singular
Jahaziah = |Jehovah views|; 1) son of Tikvah, apparently a priest and leader during the time
of Ezra 3167 יַחְזְיָה Ezr. 10:15 טו אַךְ יוֹנָתָן בֶּן־עֲשָׂהאֵל וְיַחְזְיָה בֶן־
תִּקְוָה, עָמְדוּ עַל־זֹאת; וּמְשֻׁלָּם וְשַׁבְּתַי הַלֵּוִי, עֲזָרֻם. 15 Only Jonathan the son of Asahel and
Jahzeiah the son of Tikvah stood up against this matter; and Meshullam and Shabbethai the
Levite helped them.
19350 וַיַּחֲזִיקוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine plural 1) to strengthen, prevail, harden, be strong,
become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be
strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be
secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ;
1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2)
to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make
strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c)
(Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4)
to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have
or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d)
(Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3)
to withstand ; 1d4) to hold strongly with 2388 חָזַק Jdg. 7:20; 2 Chr. 7:22;
28:15 כ וַיִּתְקְעוּ שְׁלֹשֶׁת הָרָאשִׁים בַּשּׁוֹפָרוֹת, וַיִּשְׁבְּרוּ הַכַּדִּים, וַיַּחֲזִיקוּ בְיַד־שְׂמֹאולָם בַּלַּפִּדִים,
וּבְיַד־יְמִינָם הַשּׁוֹפָרוֹת לִתְקוֹעַ; וַיִּקְרְאוּ, חֶרֶב לַיהוָה וּלְגִדְעוֹן. 20 And the three companies
blew the horns, and broke the pitchers, and held the torches in their left hands, and the horns
in their right hands wherewith to blow; and they cried: 'The sword for the LORD and for
Gideon!'
19351 וַיַּחֲזֵק 2 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine singular 1) to strengthen, prevail, harden, be strong,
become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be
strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be
secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ;
1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2)

to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק Exod. 4:4; 2 Sam. 13:11 ד וַיֹּאמֶר יְהוָה, אֶל־מֹשֶׁה, שְׁלַח יָדְךָ, וֶאֱחֹז בִּזְנָבוֹ; וַיִּשְׁלַח יָדוֹ וַיַּחֲזֶק בּוֹ, וַיְהִי לְמַטֶּה בְּכַפּוֹ.
4 And the LORD said unto Moses: 'Put forth thy hand, and take it by the tail--and he put forth his hand, and laid hold of it, and it became a rod in his hand--

19352 וַיַּחֲזֵק 7 qere כַּעֲלוֹת ;Kethib בַּעֲלוֹת Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק Jdg. 19:25, 29; 1 Sam. 15:27; 2 Sam. 1:11; 1 Kings 1:50; 2:28; 2 Kings 2:12 כה וְלֹא־אָבוּ הָאֲנָשִׁים, לִשְׁמֹעַ לוֹ, וַיַּחֲזֵק הָאִישׁ בְּפִילַגְשׁוֹ, וַיֹּצֵא אֲלֵיהֶם הַחוּץ; וַיֵּדְעוּ אוֹתָהּ וַיִּתְעַלְּלוּ־בָהּ כָּל־הַלַּיְלָה, עַד־הַבֹּקֶר, וַיְשַׁלְּחוּהָ, בעלות (כַּעֲלוֹת) הַשָּׁחַר. 25 But the men would not hearken to him; so the man laid hold on his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning; and when the day began to spring, they let her go.

19353 וַיֶּחֱזַק 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק Isa. 39:1 א בָּעֵת הַהִיא שָׁלַח מְרֹדַךְ בַּלְאֲדָן בֶּן־בַּלְאֲדָן מֶלֶךְ־בָּבֶל, סְפָרִים וּמִנְחָה--אֶל־חִזְקִיָּהוּ; וַיִּשְׁמַע, כִּי חָלָה וַיֶּחֱזָק. 1 At that time Merodach-baladan the son of Baladan, king of Babylon, sent a letter and a present to Hezekiah; for he heard that he had been sick, and was recovered.

19354 וַיֶּחֱזַק 15 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק Gen. 41:56; Exod. 7:13, 22; 8:15; 9:35; Jdg. 19:4; 1 Sam. 17:50; 2 Sam. 13:14; 18:9; 24:4; 1 Kings 16:22; 2 Kings 25:3; 2 Chr. 8:3; 27:5; Jer. 52:6 נו וְהָרָעָב הָיָה, עַל כָּל־פְּנֵי הָאָרֶץ; וַיִּפְתַּח יוֹסֵף אֶת־כָּל־אֲשֶׁר בָּהֶם, וַיִּשְׁבֹּר לְמִצְרַיִם. וַיֶּחֱזַק הָרָעָב, בְּאֶרֶץ מִצְרָיִם. 56 And the famine was over all the face of the earth; and Joseph opened all the storehouses, and sold unto the Egyptians; and the famine was sore in the land of Egypt.

19355 וַיְחַזֵּק 11 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק Exod. 9:12; 10:20, 27; 11:10; 14:8; Jdg. 3:12; 1 Sam. 23:16; 2 Chr. 11:11; 32:5; Neh. 3:19; Isa. 41:7 יב וַיְחַזֵּק יְהוָה אֶת־לֵב פַּרְעֹה, וְלֹא שָׁמַע אֲלֵהֶם: כַּאֲשֶׁר דִּבֶּר יְהוָה, אֶל־מֹשֶׁה. {ס} 12 And the LORD hardened the heart of Pharaoh, and he hearkened not unto them; as the LORD had spoken unto Moses. {S}

19356 וְיֶחֱזַק 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow

strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק Dan. 11:5 x 2 ה וְיֶחֱזַק מֶלֶךְ־הַנֶּגֶב, וּמִן־
שָׂרָיו; וְיֶחֱזַק עָלָיו וּמָשָׁל, מִמְשָׁל רַב מֶמְשַׁלְתּוֹ. 5 And the king of the south shall be strong, and one of his princes; and he shall be strong above him, and have dominion; his dominion shall be a great dominion.

19357 וַיְחַזְּקֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק
Isa. 41:7 ז וַיְחַזֵּק חָרָשׁ אֶת־צֹרֵף, מַחֲלִיק פַּטִּישׁ אֶת־הוֹלֶם פָּעַם; אֹמֵר לַדֶּבֶק טוֹב הוּא, וַיְחַזְּקֵהוּ
בְמַסְמְרִים לֹא יִמּוֹט. {ס} 7 So the carpenter encouraged the goldsmith, and he that smootheth with the hammer him that smiteth the anvil, saying of the soldering: 'It is good'; and he fastened it with nails, that it should not be moved. {S}

19358 וַיַּחֲזִקוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d)

(Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק Gen. 19:16; 2 Sam. 2:16; 1 Kings 9:9 טז וַיִּתְמַהְמָהּ--וַיַּחֲזִיקוּ הָאֲנָשִׁים בְּיָדוֹ וּבְיַד־אִשְׁתּוֹ וּבְיַד שְׁתֵּי בְנֹתָיו, בְּחֶמְלַת יְהוָה עָלָיו; וַיֹּצִאֻהוּ וַיַּנִּחֻהוּ, מִחוּץ לָעִיר. 16 But he lingered; and the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him. And they brought him forth, and set him without the city.

19359 וַיְחַזְּקוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק 2 Chr. 11:17; Neh. 2:18 יז וַיְחַזְּקוּ אֶת־מַלְכוּת יְהוּדָה, וַיְאַמְּצוּ אֶת־רְחַבְעָם בֶּן־שְׁלֹמֹה לְשָׁנִים שָׁלוֹשׁ: כִּי הָלְכוּ, בְּדֶרֶךְ דָּוִיד וּשְׁלֹמֹה--לְשָׁנִים שָׁלוֹשׁ. 17 So they strengthened the kingdom of Judah, and made Rehoboam the son of Solomon strong, three years; for they walked three years in the way of David and Solomon.

19360 וַיְחַזְּקוּם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק 2 Chr. 29:34 לד רַק הַכֹּהֲנִים, הָיוּ לִמְעָט, וְלֹא יָכְלוּ, לְהַפְשִׁיט אֶת־כָּל־הָעֹלוֹת; וַיְחַזְּקוּם אֲחֵיהֶם הַלְוִיִּם, עַד־כְּלוֹת הַמְּלָאכָה וְעַד יִתְקַדְּשׁוּ הַכֹּהֲנִים--כִּי הַלְוִיִּם יִשְׁרֵי לֵבָב, לְהִתְקַדֵּשׁ מֵהַכֹּהֲנִים.

34 But the priests were too few, so that they could not flay all the burnt-offerings; wherefore their brethren the Levites did help them, till the work was ended, and until the priests had sanctified themselves; for the Levites were more upright in heart to sanctify themselves than the priests.

19361 וִיחִזְקִיָּהוּ 1 Conjunctive waw | Noun proper - masculine singular
Hezekiah or Jehizkiah = |Jehovah has made strong|; 1) son of king Ahazby Abi or Abijah and
the 12th king of Judah; his reign was characterised by his godly conduct; reigned for 29 years ;
2) head of a family of returning exiles in the time of Nehemiah ; 3) an Ephraimite in the time
of Ahaz 3169 יְחִזְקִיָּה 2 Chr. 28:12 יב וַיָּקֻמוּ אֲנָשִׁים מֵרָאשֵׁי בְנֵי־אֶפְרַיִם,
עֲזַרְיָהוּ בֶן־יְהוֹחָנָן בֶּרֶכְיָהוּ בֶן־מְשִׁלֵּמוֹת, וִיחִזְקִיָּהוּ בֶּן־שַׁלֻּם, וַעֲמָשָׂא בֶּן־חַדְלָי־־עַל־הַבָּאִים, מִן־הַצָּבָא.
12 Then certain of the heads of the children of Ephraim, Azariah the son of Jehohanan,
Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of
Hadlai, stood up against them that came from the war,
19362 וַיְחַזְּקֵם 4 Conjunctive waw | Verb - Piel waw Consecutive Imperfect
- third person masculine singular | third person masculine plural 1) to strengthen,
prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be
sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be
firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid,
grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ;
1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain,
encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make
rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3)
to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail,
prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to
hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength,
useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק
2 Chr. 11:12; 26:9; 29:3; 35:2 יב וּבְכָל־עִיר וָעִיר צִנּוֹת וּרְמָחִים, וַיְחַזְּקֵם לְהַרְבֵּה מְאֹד; וַיְהִי־
לוֹ, יְהוּדָה וּבִנְיָמִן. {ס} 12 And in every city he put shields and spears, and made them
exceeding strong. And Judah and Benjamin adhered to him. {S}
19363 וַיְחַזְּקֵנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect
- third person masculine singular | first person common singular 1) to strengthen,
prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be
sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be
firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid,
grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ;
1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain,
encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make
rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3)
to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail,
prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to
hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength,
useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק
Dan. 10:18 יח וַיֹּסֶף וַיִּגַּע־בִּי כְּמַרְאֵה אָדָם, וַיְחַזְּקֵנִי. 18 Then there touched me again
one like the appearance of a man, and he strengthened me.

19364 וַיַּחֲטִא 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine singular 1) to sin, miss, miss the way, go wrong,
incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the
goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ;
1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from
uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3)
to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself,
lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398
חָטָא 2 Kings 21:11 יא יַעַן אֲשֶׁר עָשָׂה מְנַשֶּׁה מֶלֶךְ־יְהוּדָה, הַתֹּעֵבוֹת הָאֵלֶּה־־הֵרַע, מִכֹּל
אֲשֶׁר־עָשׂוּ הָאֱמֹרִי אֲשֶׁר לְפָנָיו; וַיַּחֲטִא גַם־אֶת־יְהוּדָה, בְּגִלּוּלָיו. {ס} 11 'Because Manasseh
king of Judah hath done these abominations, and hath done wickedly above all that the
Amorites did, that were before him, and hath made Judah also to sin with his idols; {S}
19365 וַיְחַטֵּא 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect
- third person masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt,
forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path
of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear
loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ;
1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into
guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself,
wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא
Lev. 8:15 טו וַיִּשְׁחָט, וַיִּקַּח מֹשֶׁה אֶת-הַדָּם וַיִּתֵּן עַל-קַרְנוֹת הַמִּזְבֵּחַ סָבִיב בְּאֶצְבָּעוֹ, וַיְחַטֵּא, אֶת-
הַמִּזְבֵּחַ; וְאֶת-הַדָּם, יָצַק אֶל-יְסוֹד הַמִּזְבֵּחַ, וַיְקַדְּשֵׁהוּ, לְכַפֵּר עָלָיו. 15 And when it was slain,
Moses took the blood, and put it upon the horns of the altar round about with his finger, and
purified the altar, and poured out the remaining blood at the base of the altar, and sanctified it,
to make atonement for it.
19366 וַיְחַטְּאֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive
Imperfect - third person masculine singular | third person masculine singular 1) to sin,
miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to
miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty
by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify
from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to
induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d)
(Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself
from uncleanness 2398 חָטָא Lev. 9:15 טו וַיַּקְרֵב, אֵת קָרְבַּן הָעָם;
וַיִּקַּח אֶת-שְׂעִיר הַחַטָּאת, אֲשֶׁר לָעָם, וַיִּשְׁחָטֵהוּ וַיְחַטְּאֵהוּ, כָּרִאשׁוֹן. 15 And the people's offering
was presented; and he took the goat of the sin-offering which was for the people, and slew it,
and offered it for sin, as the first.
19367 וַיְחַטְּאוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect
- third person masculine plural 1) to sin, miss, miss the way, go wrong, incur guilt,
forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path
of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear

loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא
2 Chr. 29:24 כד וַיִּשְׁחָטוּם, הַכֹּהֲנִים, וַיְחַטְּאוּ אֶת־דָּמָם הַמִּזְבֵּחָה, לְכַפֵּר עַל־כָּל־יִשְׂרָאֵל: כִּי לְכָל־יִשְׂרָאֵל אָמַר הַמֶּלֶךְ, הָעוֹלָה וְהַחַטָּאת. 24 and the priests killed them, and they made a sin-offering with their blood upon the altar, to make atonement for all Israel; for the king commanded that the burnt-offering and the sin-offering should be made for all Israel.

19368 וַיֶּחִי 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה Deut. 4:33; 5:26; Jdg. 15:19; 1 Kings 17:22; 2 Kings 20:7 לג הֲשָׁמַע עָם קוֹל אֱלֹהִים מְדַבֵּר מִתּוֹךְ־הָאֵשׁ, כַּאֲשֶׁר־שָׁמַעְתָּ אַתָּה־־וַיֶּחִי. 33 Did ever a people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live?

19369 וַיְחִי 38 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה Gen. 5:3, 6f, 9f, 12f, 15f, 18f, 21, 25f, 28, 30; 9:28; 11:11, 13, 15ff; 47:28; 50:22; 2 Kings 13:21; 14:17; 2 Chr. 25:25; Job 42:16; Isa. 38:9 ג וַיְחִי אָדָם, שְׁלֹשִׁים וּמְאַת שָׁנָה, וַיּוֹלֶד בִּדְמוּתוֹ, כְּצַלְמוֹ; וַיִּקְרָא אֶת־שְׁמוֹ, שֵׁת. 3 And Adam lived a hundred and thirty years, and begot a son in his own likeness, after his image; and called his name Seth.

19370 וִיחִי־ 3 וִיחִי־עוֹד Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ;

1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה Psalm 49:10; 69:33; 72:15
י וִיחִי-עוֹד לָנֶצַח; לֹא יִרְאֶה הַשָּׁחַת. 10 That he should still live alway, that he should not see the pit.

19371 וְיֶחִי 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה Isa. 38:21 כא וַיֹּאמֶר יְשַׁעְיָהוּ, יִשְׂאוּ דְּבֶלֶת תְּאֵנִים; וְיִמְרְחוּ עַל־הַשְּׁחִין, וְיֶחִי. 21 And Isaiah said: 'Let them take a cake of figs, and lay it for a plaster upon the boil, and he shall recover.'

19372 וִיחִיאֵל 9 Conjunctive waw | Noun proper - masculine singular Jehiel = |God lives|; 1) a Levite andone of the chief musicians in the time of David ; 2) a Gershonite Levite who had charge of the treasures in the time of David ; 3) son of Hachmoni and an officer of David and tutor of David's sons ; 4) a son of king Jehoshaphat of Judah put to death by his brother Jehoram ; 5) Hemanite who took part in the restoration of king Hezekiah ; 6) a Levite and overseer in the time of Hezekiah ; 7) a ruler of the temple during the reforms of Josiah ; 8) father of Obadiah of the sons of Joab in the time of Ezra ; 9) father ofShechaniah of the sons of Elam in the time of Ezra ; 10) a son of Elam who put away his foreign wife in the time of Ezra ; 11) a priest of the sons of Harim who also had to put away his foreign wife in the time of Ezra 3171 יְחִיאֵל 1 Chr. 15:18, 20; 16:5; 27:32; 2 Chr. 21:2; 31:13; 35:8; Ezr. 10:21, 26 יח וְעִמָּהֶם, אֲחֵיהֶם הַמִּשְׁנִים: זְכַרְיָהוּ בֵּן וְיַעֲזִיאֵל וּשְׁמִירָמוֹת וִיחִיאֵל וְעֻנִּי אֱלִיאָב וּבְנָיָהוּ וּמַעֲשֵׂיָהוּ וּמַתִּתְיָהוּ וֶאֱלִיפְלֵהוּ וּמִקְנֵיָהוּ וְעֹבֵד אֱדֹם, וִיעִיאֵל--הַשֹּׁעֲרִים. 18 and with them their brethren of the second degree, Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Eliphalehu, and Mikneiah, and Obed-edom, and Jeiel, the doorkeepers.

19373 וְיָחִיד 1 Conjunctive waw | Adjective - masculine singular adj ; 1) only, only one, solitary one ; 1a) only, unique,one ; 1b) solitary ; 1c)(TWOT) only begotten son ; subst ; 2)one 3173 יָחִיד Prov. 4:3 ג כִּי-בֵן, הָיִיתִי לְאָבִי; רַךְ וְיָחִיד, לִפְנֵי אִמִּי. 3 For I was a son unto my father, tender and an only one in the sight of my mother.

19374 וַיְחַיֶּהָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה 2 Sam. 12:3 ג וְלָרָשׁ אֵין־כֹּל, כִּי אִם־כִּבְשָׂה אַחַת קְטַנָּה אֲשֶׁר קָנָה, וַיְחַיֶּהָ, וַתִּגְדַּל עִמּוֹ וְעִם־בָּנָיו יַחְדָּו; מִפִּתּוֹ תֹאכַל וּמִכֹּסוֹ תִשְׁתֶּה, וּבְחֵיקוֹ תִשְׁכָּב, וַתְּהִי־לוֹ, כְּבַת. 3 but the poor man had nothing save one little ewe lamb, which he had bought and reared; and it grew up together with him, and with his children; it did eat of his own morsel, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.

19375 וִיחִיָּה 1 Conjunctive waw | Noun proper - masculine singular Jehiah = |Jehovah lives|; 1) doorkeeper of the ark at the time of its establishment in Jerusalem 3174 יְחִיָּה 1 Chr. 15:24 כד וּשְׁבַנְיָהוּ וְיוֹשָׁפָט וּנְתַנְאֵל וַעֲמָשַׂי וּזְכַרְיָהוּ וּבְנָיָהוּ וֶאֱלִיעֶזֶר, הַכֹּהֲנִים, מחצצרים (מַחְצְרִים) בַּחֲצֹצְרוֹת, לִפְנֵי אֲרוֹן הָאֱלֹהִים; וְעֹבֵד אֱדֹם וִיחִיָּה, שֹׁעֲרִים לָאָרוֹן. 24 And Shebaniah, and Joshaphat, and Nethanel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the ark of God; and Obed-edom and Jehiah were doorkeepers for the ark.

19376 וִיחַיֵּהוּ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה Psalm 41:2/3 ג יְהוָה, יִשְׁמְרֵהוּ וִיחַיֵּהוּ--יאשר (וְאֻשַּׁר) בָּאָרֶץ; וְאַל-תִּתְּנֵהוּ, בְּנֶפֶשׁ אֹיְבָיו. 3 The LORD preserve him, and keep him alive, let him be called happy in the land; and deliver not Thou him unto the greed of his enemies.

19377 וַיִּחְיוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b)

to revive ; 1c2c) to restore to life 2421 חָיָה Ezek. 37:10 י וְהִנַּבֵּאתִי,
כַּאֲשֶׁר צִוָּנִי; וַתָּבוֹא בָהֶם הָרוּחַ וַיִּחְיוּ, וַיַּעַמְדוּ עַל־רַגְלֵיהֶם--חַיִל, גָּדוֹל מְאֹד־מְאֹד. 10 So I
prophesied as He commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great host.

19378 וַיִּחְיוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה Ezek. 37:9 ט וַיֹּאמֶר אֵלַי, הִנָּבֵא אֶל־הָרוּחַ; הִנָּבֵא בֶן־
אָדָם וְאָמַרְתָּ אֶל־הָרוּחַ {ס} כֹּה־אָמַר אֲדֹנָי יְהוִה, מֵאַרְבַּע רוּחוֹת בֹּאִי הָרוּחַ, וּפְחִי בַּהֲרוּגִים הָאֵלֶּה,
וְיִחְיוּ. 9 Then said He unto me: 'Prophesy unto the breath, prophesy, son of man, and say to the breath: {S} Thus saith the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.'

19379 וְיָחִיל 1 Conjunctive waw | Adjective - masculine singular 1) waiting, hoping 3175 יָחִיל Lam. 3:26 כו טוֹב וְיָחִיל וְדוּמָם, לִתְשׁוּעַת
יְהוָה. 26 It is good that a man should quietly wait for the salvation of the LORD.

19380 וַיָּחִילוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained ; 1a) (Qal) ; 1a1) to dance ; 1a2) to twist, writhe ; 1a3) to whirl, whirl about ; 1b) (Polel) ; 1b1) to dance ; 1b2) to writhe (in travail with), bear, bring forth ; 1b3) to wait anxiously ; 1c) (Pulal) ; 1c1) to be made to writhe, be made to bear ; 1c2) to be brought forth ; 1d) (Hophal) to be born ; 1e) (Hithpolel) ; 1e1) whirling (participle) ; 1e2) writhing, suffering torture (participle) ; 1e3) to wait longingly ; 1f) (Hithpalpel) to be distressed 2342 חוּל Judges 3:25 כה וַיָּחִילוּ עַד־בּוֹשׁ, וְהִנֵּה אֵינֶנּוּ פֹּתֵחַ
דַּלְתוֹת הָעֲלִיָּה; וַיִּקְחוּ אֶת־הַמַּפְתֵּחַ, וַיִּפְתָּחוּ, וְהִנֵּה אֲדֹנֵיהֶם, נֹפֵל אַרְצָה מֵת. 25 And they
tarried till they were ashamed; and, behold, he opened not the doors of the upper chamber; therefore they took the key, and opened them; and, behold, their lord was fallen down dead on the earth.

19381 וַיֶּחְכַּם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be wise ; 1a) (Qal) to be or become wise, act wisely ; 1b) (Piel) to make wise, teach wisdom, instruct ; 1c) (Pual) to be made wise ; 1d) (Hiphil) to make wise ; 1e) (Hithpael) to show oneself wise, deceive, showone's wisdom
2449 חָכַם 1 Kings 4:31/5:11 יא וַיֶּחְכַּם, מִכָּל־הָאָדָם, מֵאֵיתָן הָאֶזְרָחִי וְהֵימָן
וְכַלְכֹּל וְדַרְדַּע, בְּנֵי מָחוֹל; וַיְהִי־שְׁמוֹ בְכָל־הַגּוֹיִם, סָבִיב. 11 For he was wiser than all men:
than Ethan the Ezrahite, and Heman, and Calcol, and Darda, the sons of Mahol; and his fame was in all the nations round about.

19382 וְיֶחְכַּם־ 1 וְיֶחְכַּם־עוֹד Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to be wise ; 1a) (Qal) to be or become wise, act wisely ; 1b) (Piel) to make wise, teach wisdom, instruct ; 1c) (Pual) to be made wise ; 1d) (Hiphil) to make wise ; 1e) (Hithpael) to show oneself wise, deceive, showone's wisdom
2449 חָכַם Prov. 9:9 ט תֵּן לְחָכָם, וְיֶחְכַּם-עוֹד; הוֹדַע לְצַדִּיק, וְיוֹסֶף לֶקַח.
9 Give to a wise man, and he will be yet wiser; teach a righteous man, and he will increase in learning.

19383 וַיָּחַל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry ; 1a) (Qal) to be weak, be sick ; 1b) (Piel) ; 1b1) to be or become weak, feel weak ; 1b2) to become sick, become ill ; 1b3) (CLBL) to entreat, pray, beg ; 1c) (Niphal) ; 1c1) to make oneself sick ; 1c2) to be made sick ; 1c3) to be tired ; 1d) (Pual) to be made weak, become weak ; 1e) (Hithpael) to make oneself sick ; 1f) (Hiphil) ; 1f1) to make sore ; 1f2) to make sick ; 1f3) to show signs of sickness, become sick ; 1f4) to grieve ; 1g) (Hophal) ; 1g1) to be made sick ; 1g2) to be wounded
2470 חָלָה 2 Kings 1:2 ב וַיִּפֹּל אֲחַזְיָה בְּעַד הַשְּׂבָכָה, בַּעֲלִיָּתוֹ אֲשֶׁר בְּשֹׁמְרוֹן--וַיָּחַל; וַיִּשְׁלַח מַלְאָכִים, וַיֹּאמֶר אֲלֵהֶם לְכוּ דִרְשׁוּ בְּבַעַל זְבוּב אֱלֹהֵי עֶקְרוֹן, אִם־אֶחְיֶה, מֵחֳלִי זֶה. {ס}
2 And Ahaziah fell down through the lattice in his upper chamber that was in Samaria, and was sick; and he sent messengers, and said unto them: 'Go, inquire of Baal-zebub the god of Ekron whether I shall recover of this sickness.' {S}

19384 וַיָּחֶל 9 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained ; 1a) (Qal) ; 1a1) to dance ; 1a2) to twist, writhe ; 1a3) to whirl, whirl about ; 1b) (Polel) ; 1b1) to dance ; 1b2) to writhe (in travail with), bear, bring forth ; 1b3) to wait anxiously ; 1c) (Pulal) ; 1c1) to be made to writhe, be made to bear ; 1c2) to be brought forth ; 1d) (Hophal) to be born ; 1e) (Hithpolel) ; 1e1) whirling (participle) ; 1e2) writhing, suffering torture (participle) ; 1e3) to wait longingly ; 1f) (Hithpalpel) to be distressed 2342 חוּל Gen. 8:10; 9:20; Num. 25:1; Jdg. 16:22; 1 Sam. 31:3; 1 Chr. 10:3; 2 Chr. 3:1f; Jon. 3:4 י וַיָּחֶל עוֹד, שִׁבְעַת יָמִים אֲחֵרִים; וַיֹּסֶף שַׁלַּח אֶת־הַיּוֹנָה, מִן־הַתֵּבָה. 10 And he stayed yet other seven days; and again he sent forth the dove out of the ark.

19385 וַיְחַל 4 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry ; 1a) (Qal) to be weak, be sick ; 1b) (Piel) ; 1b1) to be or become weak, feel weak ; 1b2) to become sick, become ill ; 1b3) (CLBL) to entreat, pray, beg ; 1c) (Niphal) ; 1c1) to make oneself sick ; 1c2) to be made sick ; 1c3) to be tired ; 1d) (Pual) to be made weak, become weak ; 1e) (Hithpael) to make oneself sick ; 1f) (Hiphil) ; 1f1) to make sore ; 1f2) to make sick ; 1f3) to show signs of sickness, become sick ; 1f4) to grieve ; 1g) (Hophal) ; 1g1) to be made sick ; 1g2) to be wounded
2470 חָלָה Exod. 32:11; 1 Kings 13:6; 2 Kings 13:4; Jer. 26:19 יא וַיְחַל מֹשֶׁה, אֶת־פְּנֵי יְהוָה אֱלֹהָיו; וַיֹּאמֶר, לָמָה יְהוָה יֶחֱרֶה אַפְּךָ בְּעַמֶּךָ, אֲשֶׁר הוֹצֵאתָ מֵאֶרֶץ מִצְרַיִם, בְּכֹחַ

גָּדוֹל וּבְיָד חֲזָקָה. 11 And Moses besought the LORD his God, and said: 'LORD, why doth Thy wrath wax hot against Thy people, that Thou hast brought forth out of the land of Egypt with great power and with a mighty hand?

19386 וַיֶּחֱלֶא 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) (Qal) to suffer, be sick, be diseased 2456 חָלָא 2 Chr. 16:12 יב וַיֶּחֱלֶא אָסָא בִּשְׁנַת שְׁלוֹשִׁים וָתֵשַׁע לְמַלְכוּתוֹ בְּרַגְלָיו, עַד־לְמַעְלָה חָלְיוֹ; וְגַם־בְּחָלְיוֹ לֹא־דָרַשׁ אֶת־יְהוָה, כִּי בָּרֹפְאִים. 12 And in the thirty and ninth year of his reign Asa was diseased in his feet; his disease was exceeding great; yet in his disease he sought not to the LORD, but to the physicians.

19387 וְיַחְלְאֵל 1 Conjunctive waw | Noun proper - masculine singular Jahleel = |God waits|; 1) the 3rd of the 3 sons of Zebulun; founder of the family of the Jahleelites 3177 יָחַל Gen. 46:14 יד וּבְנֵי, זְבֻלוּן--סֶרֶד וְאֵלוֹן, וְיַחְלְאֵל. 14 And the sons of Zebulun: Sered, and Elon, and Jahleel.

19388 וַיָּחֵלּוּ 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל Jdg. 20:31; 2 Chr. 29:17; Ezek. 9:6; Hos. 8:10 לא וַיֵּצְאוּ בְנֵי־בִנְיָמִן לִקְרַאת הָעָם, הָנְתְּקוּ מִן־הָעִיר; וַיָּחֵלּוּ לְהַכּוֹת מֵהָעָם חֲלָלִים כְּפַעַם בְּפַעַם, בַּמְסִלּוֹת אֲשֶׁר אַחַת עֹלָה בֵית־אֵל וְאַחַת גִּבְעָתָה בַּשָּׂדֶה, כִּשְׁלֹשִׁים אִישׁ, בְּיִשְׂרָאֵל. 31 And the children of Benjamin went out against the people, and were drawn away from the city; and they began to smite and kill of the people, as at other times, in the field, in the highways, of which one goeth up to Beth-el, and the other to Gibeah, about thirty men of Israel.

19389 וְיִחֲלוּ 2 Conjunctive waw | Verb - Piel Perfect - third common plural 1) to wait, hope, expect ; 1a) (Niphal) to wait ; 1b) (Piel) ; 1b1) to wait, await, tarry ; 1b2) to wait for, hope for ; 1c) (Hiphil) to wait, tarry, wait for, hope for 3176 יָחַל Job 29:23; Ezek. 13:6 כג וְיִחֲלוּ כַמָּטָר לִי; וּפִיהֶם, פָּעֲרוּ לְמַלְקוֹשׁ. 23 And they waited for me as for the rain; and they opened their mouth wide as for the latter rain.

19390 וְיִחֵלּוּ 1 Conjunctive waw | Verb - Piel Perfect - third common plural 1) to wait, hope, expect ; 1a) (Niphal) to wait ; 1b) (Piel) ; 1b1) to wait, await, tarry ; 1b2) to wait for, hope for ; 1c) (Hiphil) to wait, tarry, wait for, hope for 3176 יָחַל Job 29:21 כא לִי־שָׁמְעוּ וְיִחֵלּוּ; וְיִדְּמוּ, לְמוֹ עֲצָתִי. 21 Unto me men gave ear, and waited, and kept silence for my counsel.

19391 וַיַּחְלְטוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) (Hiphil) to take up, catch, pick up (a word) 2480 חָלַט 1 Kings 20:33 לג וְהָאֲנָשִׁים יְנַחֲשׁוּ וַיְמַהֲרוּ וַיַּחְלְטוּ הֲמִמֶּנּוּ, וַיֹּאמְרוּ

אָחִיךָ בֶן־הֲדַד, וַיֹּאמֶר, בֹּאוּ קָחֻהוּ; וַיֵּצֵא אֵלָיו בֶּן־הֲדַד, וַיַּעֲלֵהוּ עַל־הַמֶּרְכָּבָה.		33 Now the
men took it for a sign, and hastened to catch it from him; and they said: 'Thy brother Ben-hadad.' Then he said: 'Go ye, bring him.' Then Ben-hadad came forth to him; and he caused him to come up into his chariot.

19392	וַיְחַלְּלוּ	2	Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural	1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe	2490	חָלַל	Ezek. 22:26; 36:20	כו כֹּהֲנֶיהָ חָמְסוּ תוֹרָתִי, וַיְחַלְּלוּ קָדָשַׁי--בֵּין־קֹדֶשׁ לְחֹל לֹא הִבְדִּילוּ, וּבֵין־הַטָּמֵא לְטָהוֹר לֹא הוֹדִיעוּ; וּמִשַּׁבְּתוֹתַי הֶעְלִימוּ עֵינֵיהֶם, וָאֵחַל בְּתוֹכָם.		26 Her priests have done violence to My law, and have profaned My holy things; they have put no difference between the holy and the common, neither have they taught difference between the unclean and the clean, and have hid their eyes from My sabbaths, and I am profaned among them.

19393	וַיַּחֲלֹם	4	Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular	1) to dream ; 1a) (Qal) ; 1a1) to dream (ordinary) ; 1a2) to dream (prophetic) ; 1a3) to dream (of false prophets) ; 1b) (Hiphil) to dream; 2) to be healthy, be strong ; 2a) (Qal) to be healthy ; 2b) (Hiphil) to restore to health	2492
חָלַם	Gen. 28:12; 37:5, 9; 41:5	יב וַיַּחֲלֹם, וְהִנֵּה סֻלָּם מֻצָּב אַרְצָה, וְרֹאשׁוֹ, מַגִּיעַ הַשָּׁמָיְמָה; וְהִנֵּה מַלְאֲכֵי אֱלֹהִים, עֹלִים וְיֹרְדִים בּוֹ.		12 And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven; and behold the angels of God ascending and descending on it

19394	וַיַּחַלְמוּ	1	Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural	1) to dream ; 1a) (Qal) ; 1a1) to dream (ordinary) ; 1a2) to dream (prophetic) ; 1a3) to dream (of false prophets) ; 1b) (Hiphil) to dream; 2) to be healthy, be strong ; 2a) (Qal) to be healthy ; 2b) (Hiphil) to restore to health	2492
חָלַם	Gen. 40:5	ה וַיַּחַלְמוּ חֲלוֹם שְׁנֵיהֶם אִישׁ חֲלֹמוֹ, בְּלַיְלָה אֶחָד--אִישׁ, כְּפִתְרוֹן חֲלֹמוֹ: הַמַּשְׁקֶה וְהָאֹפֶה, אֲשֶׁר לְמֶלֶךְ מִצְרַיִם, אֲשֶׁר אֲסוּרִים, בְּבֵית הַסֹּהַר.		5 And they dreamed a dream both of them, each man his dream, in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, who were bound in the prison.

19395	וַיְחַלֵּף	2	Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular	1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from ; 1a) (Qal) ; 1a1) to pass on quickly ; 1a2) to pass away (vanish) ; 1a3) to come on anew, sprout again (of grass) ; 1a4) to pass through ; 1a5) to overstep, transgress ; 1b) (Piel) to cause to pass, change ; 1c) (Hiph) ; 1c1) to change, substitute, alter, change for better, renew ; 1c2) to show newness (of tree)	2498

חָלַף Gen. 41:14; 2 Sam. 12:20 יד וַיִּשְׁלַח פַּרְעֹה וַיִּקְרָא אֶת־יוֹסֵף, וַיְרִיצֻהוּ מִן־הַבּוֹר;
וַיְגַלַּח וַיְחַלֵּף שִׂמְלֹתָיו, וַיָּבֹא אֶל־פַּרְעֹה. 14 Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon. And he shaved himself, and changed his raiment, and came in unto Pharaoh.

19396 וְיַחֲלֹף 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from ; 1a) (Qal) ; 1a1) to pass on quickly ; 1a2) to pass away (vanish) ; 1a3) to come on anew, sprout again (of grass) ; 1a4) to pass through ; 1a5) to overstep, transgress ; 1b) (Piel) to cause to pass, change ; 1c) (Hiph) ; 1c1) to change, substitute, alter, change for better, renew ; 1c2) to show newness (of tree) 2498 חָלַף Job 9:11 יא הֵן יַעֲבֹר עָלַי, וְלֹא אֶרְאֶה; וְיַחֲלֹף, וְלֹא-אָבִין לוֹ. 11 Lo, He goeth by me, and I see Him not. He passeth on also, but I perceive Him not.

19397 וְיַחֲלֹפוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from ; 1a) (Qal) ; 1a1) to pass on quickly ; 1a2) to pass away (vanish) ; 1a3) to come on anew, sprout again (of grass) ; 1a4) to pass through ; 1a5) to overstep, transgress ; 1b) (Piel) to cause to pass, change ; 1c) (Hiph) ; 1c1) to change, substitute, alter, change for better, renew ; 1c2) to show newness (of tree) 2498 חָלַף
Psalm 102:27 כז הֵמָּה, יֹאבֵדוּ-- וְאַתָּה תַעֲמֹד: וְכֻלָּם, כַּבֶּגֶד יִבְלוּ; כַּלְּבוּשׁ תַּחֲלִיפֵם וְיַחֲלֹפוּ.
27 They shall perish, but Thou shalt endure; {N} yea, all of them shall wax old like a garment; as a vesture shalt Thou change them, and they shall pass away;

19398 וַיְחַלְּצֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued ; 1a) (Qal) equipped (participle) ; 1b) (Niphal) ; 1b1) to be equipped ; 1b2) to go equipped ; 1b3) to be armed ; 1c) (Hiphil) ; 1c1) to make strong, brace up ; 1c2) to invigorate ; 2) to draw off or out, withdraw ; 2a) (Qal) ; 2a1) to draw, draw off ; 2a2) to withdraw ; 2b) (Niphal) ; 2b1) to be delivered ; 2b2) to be saved ; 2c) (Piel) ; 2c1) to pull out, tear out ; 2c2) to rescue, deliver, set free ; 2c3) to take away, plunder 2502
חָלַץ Psalm 34:8 ח חֹנֶה מַלְאַךְ-יְהוָה סָבִיב לִירֵאָיו; וַיְחַלְּצֵם. 8 The angel of the LORD encampeth round about them that fear Him, and delivereth them.

19399 וַיֵּחָלֵק 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to divide, share, plunder, allot, apportion, assign ; 1a) (Qal) ; 1a1) to divide, apportion ; 1a2) to assign, distribute ; 1a3) to assign, impart ; 1a4) to share ; 1a5) to divide up, plunder ; 1b) (Niphal) ; 1b1) to divide oneself ; 1b2) to be divided ; 1b3) to assign, distribute ; 1c) (Piel) ; 1c1) to divide, apportion ; 1c2) to assign, distribute ; 1c3) to scatter ; 1d) (Pual) to be divided ; 1e) (Hiphil) to receive a portion or part ; 1f) (Hithpael) to divide among themselves ; 2) to be smooth, slippery, deceitful ; 2a) (Qal) to be smooth, slippery ; 2b) (Hiphil) ; 2b1) to be smooth ; 2b2) to flatter 2505 חָלַק Gen. 14:15 טו וַיֵּחָלֵק עֲלֵיהֶם לַיְלָה הוּא וַעֲבָדָיו,
וַיַּכֵּם; וַיִּרְדְּפֵם, עַד־חוֹבָה, אֲשֶׁר מִשְּׂמֹאל, לְדַמָּשֶׂק. 15 And he divided himself against them

by night, he and his servants, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus.

19400 וַיְחַלֶּק־ 1 וַיְחַלֶּק־שָׁם Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to divide, share, plunder, allot, apportion, assign ; 1a) (Qal) ; 1a1) to divide, apportion ; 1a2) to assign, distribute ; 1a3) to assign, impart ; 1a4) to share ; 1a5) to divide up, plunder ; 1b) (Niphal) ; 1b1) to divide oneself ; 1b2) to be divided ; 1b3) to assign, distribute ; 1c) (Piel) ; 1c1) to divide, apportion ; 1c2) to assign, distribute ; 1c3) to scatter ; 1d) (Pual) to be divided ; 1e) (Hiphil) to receive a portion or part ; 1f) (Hithpael) to divide among themselves ; 2) to be smooth, slippery, deceitful ; 2a) (Qal) to be smooth, slippery ; 2b) (Hiphil) ; 2b1) to be smooth ; 2b2) to flatter 2505 חָלַק Jos. 18:10 י וַיַּשְׁלֵךְ לָהֶם יְהוֹשֻׁעַ גּוֹרָל בְּשִׁלֹה, לִפְנֵי יְהוָה; וַיְחַלֶּק־שָׁם יְהוֹשֻׁעַ אֶת־הָאָרֶץ לִבְנֵי יִשְׂרָאֵל, כְּמַחְלְקֹתָם. {פ} 10 And Joshua cast lots for them in Shiloh before the LORD; and there Joshua divided the land unto the children of Israel according to their divisions. {P}

19401 וַיְחַלֵּק 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to divide, share, plunder, allot, apportion, assign ; 1a) (Qal) ; 1a1) to divide, apportion ; 1a2) to assign, distribute ; 1a3) to assign, impart ; 1a4) to share ; 1a5) to divide up, plunder ; 1b) (Niphal) ; 1b1) to divide oneself ; 1b2) to be divided ; 1b3) to assign, distribute ; 1c) (Piel) ; 1c1) to divide, apportion ; 1c2) to assign, distribute ; 1c3) to scatter ; 1d) (Pual) to be divided ; 1e) (Hiphil) to receive a portion or part ; 1f) (Hithpael) to divide among themselves ; 2) to be smooth, slippery, deceitful ; 2a) (Qal) to be smooth, slippery ; 2b) (Hiphil) ; 2b1) to be smooth ; 2b2) to flatter 2505 חָלַק 2 Sam. 6:19; 1 Chronicles 16:3 יט וַיְחַלֵּק לְכָל־הָעָם לְכָל־הֲמוֹן יִשְׂרָאֵל, לְמֵאִישׁ וְעַד־אִשָּׁה, לְאִישׁ חַלַּת לֶחֶם אַחַת, וְאֶשְׁפָּר אֶחָד וַאֲשִׁישָׁה אֶחָת; וַיֵּלֶךְ כָּל־הָעָם, אִישׁ לְבֵיתוֹ. 19 And he dealt among all the people, even among the whole multitude of Israel, both to men and women, to every one a cake of bread, and a cake made in a pan, and a sweet cake. So all the people departed every one to his house.

19402 וַיַּחְלְקוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to divide, share, plunder, allot, apportion, assign ; 1a) (Qal) ; 1a1) to divide, apportion ; 1a2) to assign, distribute ; 1a3) to assign, impart ; 1a4) to share ; 1a5) to divide up, plunder ; 1b) (Niphal) ; 1b1) to divide oneself ; 1b2) to be divided ; 1b3) to assign, distribute ; 1c) (Piel) ; 1c1) to divide, apportion ; 1c2) to assign, distribute ; 1c3) to scatter ; 1d) (Pual) to be divided ; 1e) (Hiphil) to receive a portion or part ; 1f) (Hithpael) to divide among themselves ; 2) to be smooth, slippery, deceitful ; 2a) (Qal) to be smooth, slippery ; 2b) (Hiphil) ; 2b1) to be smooth ; 2b2) to flatter 2505 חָלַק Jos. 14:5 ה כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה, כֵּן עָשׂוּ בְּנֵי יִשְׂרָאֵל; וַיַּחְלְקוּ, אֶת־הָאָרֶץ. {פ} 5 As the LORD commanded Moses, so the children of Israel did, and they divided the land. {P}

19403 וַיְחַלְּקוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to divide, share, plunder, allot, apportion, assign ; 1a) (Qal) ; 1a1) to divide, apportion ; 1a2) to assign, distribute ; 1a3) to assign, impart ; 1a4) to share ; 1a5) to divide up, plunder ; 1b) (Niphal) ; 1b1) to divide oneself ; 1b2) to be divided ;

1b3) to assign, distribute ; 1c) (Piel) ; 1c1) to divide, apportion ; 1c2) to assign, distribute ; 1c3) to scatter ; 1d) (Pual) to be divided ; 1e) (Hiphil) to receive a portion or part ; 1f) (Hithpael) to divide among themselves ; 2) to be smooth, slippery, deceitful ; 2a) (Qal) to be smooth, slippery ; 2b) (Hiphil) ; 2b1) to be smooth ; 2b2) to flatter 2505 חָלַק
1 Kings 18:6 ו וַיְחַלְּקוּ לָהֶם אֶת־הָאָרֶץ, לַעֲבָר־בָּהּ: אַחְאָב הָלַךְ בְּדֶרֶךְ אֶחָד, לְבַדּוֹ, וְעֹבַדְיָהוּ
הָלַךְ בְּדֶרֶךְ־אֶחָד, לְבַדּוֹ. 6 So they divided the land between them to pass throughout it:
Ahab went one way by himself, and Obadiah went another way by himself.

19404 וַיַּחְלְקוּם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to divide, share, plunder, allot, apportion, assign ; 1a) (Qal) ; 1a1) to divide, apportion ; 1a2) to assign, distribute ; 1a3) to assign, impart ; 1a4) to share ; 1a5) to divide up, plunder ; 1b) (Niphal) ; 1b1) to divide oneself ; 1b2) to be divided ; 1b3) to assign, distribute ; 1c) (Piel) ; 1c1) to divide, apportion ; 1c2) to assign, distribute ; 1c3) to scatter ; 1d) (Pual) to be divided ; 1e) (Hiphil) to receive a portion or part ; 1f) (Hithpael) to divide among themselves ; 2) to be smooth, slippery, deceitful ; 2a) (Qal) to be smooth, slippery ; 2b) (Hiphil) ; 2b1) to be smooth ; 2b2) to flatter 2505 חָלַק 1 Chr. 24:4f ד וַיִּמָּצְאוּ בְנֵי־אֶלְעָזָר
רַבִּים לְרָאשֵׁי הַגְּבָרִים, מִן־בְּנֵי אִיתָמָר־־וַיַּחְלְקוּם: לִבְנֵי אֶלְעָזָר רָאשִׁים לְבֵית־אָבוֹת, שִׁשָּׁה עָשָׂר,
וְלִבְנֵי אִיתָמָר לְבֵית אֲבוֹתָם, שְׁמוֹנָה. 4 And there were more chief men found of the sons of Eleazar than of the sons of Ithamar; and thus were they divided: of the sons of Eleazar there were sixteen, heads of fathers' houses; and of the sons of Ithamar, according to their fathers' houses, eight.

19405 וַיֶּחָלְקֵם 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to divide, share, plunder, allot, apportion, assign ; 1a) (Qal) ; 1a1) to divide, apportion ; 1a2) to assign, distribute ; 1a3) to assign, impart ; 1a4) to share ; 1a5) to divide up, plunder ; 1b) (Niphal) ; 1b1) to divide oneself ; 1b2) to be divided ; 1b3) to assign, distribute ; 1c) (Piel) ; 1c1) to divide, apportion ; 1c2) to assign, distribute ; 1c3) to scatter ; 1d) (Pual) to be divided ; 1e) (Hiphil) to receive a portion or part ; 1f) (Hithpael) to divide among themselves ; 2) to be smooth, slippery, deceitful ; 2a) (Qal) to be smooth, slippery ; 2b) (Hiphil) ; 2b1) to be smooth ; 2b2) to flatter 2505 חָלַק 1 Chr. 23:6; 24:3 ו וַיֶּחָלְקֵם דָּוִיד,
מַחְלְקוֹת; {ס} לִבְנֵי לֵוִי, לְגֵרְשׁוֹן קְהָת וּמְרָרִי. {ס} 6 And David divided them into courses {S} according to the sons of Levi: Gershon, Kohath, and Merari. {S}

19406 וַיַּחֲלֹשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be weak, be prostrate ; 1a) (Qal) to be prostrate ; 2) to weaken, disable, prostrate ; 2a) (Qal) to disable, prostrate 2522
חָלַשׁ Exod. 17:13 יג וַיַּחֲלֹשׁ יְהוֹשֻׁעַ אֶת־עֲמָלֵק וְאֶת־עַמּוֹ, לְפִי־חָרֶב. {פ}
13 And Joshua discomfited Amalek and his people with the edge of the sword. {P}

19407 וַיֶּחֱלָשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be weak, be prostrate ; 1a) (Qal) to be prostrate ; 2) to weaken, disable, prostrate ; 2a) (Qal) to disable, prostrate 2522

חָלַשׁ Job 14:10 י וְגֶבֶר יָמוּת, וַיֶּחֱלָשׁ; וַיִּגְוַע אָדָם וְאַיּוֹ. 10 But man dieth, and lieth low; yea, man perisheth, and where is he?

19408 וַיָּחָם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be hot, become warm ; 1a) (Qal) ; 1a1) to be or grow warm ; 1a2) of passion (fig.) ; 1b) (Niphal) to become aroused, inflame oneself with ; 1c) (Piel) to warm ; 1d) (Hithpael) to warm oneself 2552 חָמַם 2 Kings 4:34; Isa. 44:15 לד וַיַּעַל וַיִּשְׁכַּב עַל-הַיֶּלֶד, וַיָּשֶׂם פִּיו עַל-פִּיו וְעֵינָיו עַל-עֵינָיו וְכַפָּיו עַל-כַּפָּו, וַיִּגְהַר, עָלָיו; וַיָּחָם, בְּשַׂר הַיָּלֶד. 34 And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands; and he stretched himself upon him; and the flesh of the child waxed warm.

19409 וַיֶּחֱמוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be hot, conceive ; 1a) (Qal) ; 1a1) to be hot, become hot ; 1a2) to mate (of animals) ; 1a3) to be or become hot (fig. of anger) ; 1b) (Piel) ; 1b1) to conceive (sexually) ; 1b2) to be in heat (of animals) 3179 יָחַם Gen. 30:39 לט וַיֶּחֱמוּ הַצֹּאן, אֶל-הַמַּקְלוֹת; וַתֵּלַדְןָ הַצֹּאן, עֲקֻדִּים נְקֻדִּים וּטְלֻאִים. 39 And the flocks conceived at the sight of the rods, and the flocks brought forth streaked, speckled, and spotted.

19410 וְיַחְמוּר 2 Conjunctive waw | Noun - masculine singular 1) roebuck ; 1a) a kind of deer, reddish in colour ; 1b) perhaps an extinct animal, exact meaning unknown 3180 יַחְמוּר Deut. 14:5; 1 Kings 5:3 ה אַיָּל וּצְבִי, וְיַחְמוּר; וְאַקּוֹ וְדִישֹׁן, וּתְאוֹ וָזָמֶר. 5 the hart, and the gazelle, and the roebuck, and the wild goat, and the pygarg, and the antelope, and the mountain-sheep.

19411 וְיַחְמַי 1 Conjunctive waw | Noun proper - masculine singular Jahmai = |whom Jehovah guards|; 1) a man of Issachar andone of the heads of the family of Tola 3181 יַחְמַי 1 Chr. 7:2 ב וּבְנֵי תוֹלָע, עֻזִּי וּרְפָיָה וִירִיאֵל וְיַחְמַי וְיִבְשָׂם וּשְׁמוּאֵל רָאשִׁים לְבֵית-אֲבוֹתָם לְתוֹלָע, גִּבּוֹרֵי חַיִל, לְתֹלְדוֹתָם--מִסְפָּרָם בִּימֵי דָוִיד, עֶשְׂרִים-וּשְׁנַיִם אֶלֶף וְשֵׁשׁ מֵאוֹת. {ס} 2 And the sons of Tola: Uzzi and Rephaiah, and Jeriel, and Jahmai, and Ibsam, and Shemuel, heads of their fathers' houses, mighty men of valour according to their generations, even of Tola; their number in the days of David was two and twenty thousand and six hundred. {S}

19412 וַיַּחְמֹל 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) (Qal) to spare, pity, have compassion on 2550 חָמַל 1 Sam. 15:9; 2 Sam. 12:4; 21:7; Joel 2:18 ט וַיַּחְמֹל שָׁאוּל וְהָעָם עַל-אֲגָג, וְעַל-מֵיטַב הַצֹּאן וְהַבָּקָר וְהַמִּשְׁנִים וְעַל-הַכָּרִים וְעַל-כָּל-הַטּוֹב, וְלֹא אָבוּ, הַחֲרִימָם; וְכָל-הַמְּלָאכָה נְמִבְזָה וְנָמֵס, אֹתָהּ הֶחֱרִימוּ. {פ} 9 But Saul and the people spared Agag, and the best of the sheep, and of the oxen, even the young of the second birth, and the lambs, and all that was good, and would not utterly destroy them; but every thing that was of no account and feeble, that they destroyed utterly. {P}

19413 וַיֵּחַמְנָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to be hot, conceive ; 1a) (Qal) ; 1a1) to be hot, become hot ; 1a2) to mate (of animals) ; 1a3) to be or become hot (fig. of anger) ; 1b) (Piel) ; 1b1) to

conceive (sexually) ; 1b2) to be in heat (of animals) 3179 יָחַם Gen.
30:38 לח וַיַּצֵּג, אֶת־הַמַּקְלוֹת אֲשֶׁר פִּצֵּל, בָּרְהָטִים, בְּשִׁקֲתוֹת הַמָּיִם--אֲשֶׁר תָּבֹאןָ הַצֹּאן לִשְׁתּוֹת
לְנֹכַח הַצֹּאן, וַיֵּחַמְנָה בְּבֹאָן לִשְׁתּוֹת. 38 And he set the rods which he had peeled over
against the flocks in the gutters in the watering-troughs where the flocks came to drink; and
they conceived when they came to drink.

19414 וַיַּחְמֹס 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine singular 1) to wrong, do violence to, treat violently, do
wrongly ; 1a) (Qal) to treat violently, do wrong ; 1a1) of physical wrong ; 1a2) of ethical
wrong ; 1a3) of physical and ethical wrong ; 1b) (Niphal) to be treated violently 2554
חָמַס Lamentations 2:6 ו וַיַּחְמֹס כַּגַּן שֻׂכּוֹ, שִׁחֵת מֹעֲדוֹ; שִׁכַּח יְהוָה בְּצִיּוֹן מוֹעֵד וְשַׁבָּת,
וַיִּנְאַץ בְּזַעַם־אַפּוֹ מֶלֶךְ וְכֹהֵן. {ס} 6 And He hath stripped His tabernacle, as if it were a
garden, He hath destroyed His place of assembly; the LORD hath caused to be forgotten in
Zion appointed season and sabbath, and hath rejected in the indignation of His anger the king
and the priest. {S}

19415 וַיָּחָן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine singular 1) to be gracious, show favour, pity ; 1a) (Qal) to
show favour, be gracious ; 1b) (Niphal) to be pitied ; 1c) (Piel) to make gracious, make
favourable, be gracious ; 1d) (Poel) to direct favour to, have mercy on ; 1e) (Hophal) to be
shown favour, be shown consideration ; 1f) (Hithpael) to seek favour, implore favour ; 2) to
be loathsome 2603 חָנַן 2 Kings 13:23 כג וַיָּחָן יְהוָה אֹתָם וַיְרַחֲמֵם, וַיִּפֶן
אֲלֵיהֶם, לְמַעַן בְּרִיתוֹ, אֶת־אַבְרָהָם יִצְחָק וְיַעֲקֹב; וְלֹא אָבָה הַשְׁחִיתָם, וְלֹא־הִשְׁלִיכָם מֵעַל־פָּנָיו עַד־עָתָּה.
23 But the LORD was gracious unto them, and had compassion on them, and had respect unto
them, because of His covenant with Abraham, Isaac, and Jacob, and would not destroy them,
neither hath He cast them from His presence until now.

19416 וַיִּחַן 10 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine singular 1) to decline, incline, encamp, bend down, lay siege
against ; 1a) (Qal) ; 1a1) to decline ; 1a2) to encamp 2583 חָנָה Gen.
26:17; 33:18; Exod. 19:2; Jos. 10:31; Jdg. 9:50; 1 Sam. 11:1; 26:3; 2 Sam. 17:26; 2 Kings 25:1;
2 Chr. 32:1 יז וַיֵּלֶךְ מִשָּׁם, יִצְחָק; וַיִּחַן בְּנַחַל־גְּרָר, וַיֵּשֶׁב שָׁם. 17 And Isaac departed
thence, and encamped in the valley of Gerar, and dwelt there.

19417 וַיַּחֲנוּ 80 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine plural 1) to decline, incline, encamp, bend down, lay siege
against ; 1a) (Qal) ; 1a1) to decline ; 1a2) to encamp 2583 חָנָה Exod.
13:20; 15:27; 17:1; 19:2; Num. 12:16; 21:10ff; 22:1; 33:5ff, 41ff; Jos. 4:19; 5:10; 8:11; 10:5, 34;
11:5; Jdg. 6:4, 33; 7:1; 10:17; 11:20; 15:9; 18:12; 20:19; 1 Sam. 4:1; 13:5; 17:1f; 28:4; 2 Sam.
24:5; 1 Kings 20:27, 29; 1 Chr. 19:7; Neh. 11:30; Job 19:12; Jer. 52:4 כ וַיִּסְעוּ, מִסֻּכֹּת;
וַיַּחֲנוּ בְאֵתָם, בִּקְצֵה הַמִּדְבָּר. 20 And they took their journey from Succoth, and encamped
in Etham, in the edge of the wilderness.

19418 וְיַחֲנוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person
masculine plural 1) to decline, incline, encamp, bend down, lay siege against ; 1a)
(Qal) ; 1a1) to decline ; 1a2) to encamp 2583 חָנָה Exod. 14:2 ב

דַּבֵּר, אֶל-בְּנֵי יִשְׂרָאֵל, וְיָשֻׁבוּ וְיַחֲנוּ לִפְנֵי פִּי הַחִירֹת, בֵּין מִגְדֹּל וּבֵין הַיָּם: לִפְנֵי בַּעַל צְפֹן, נִכְחוֹ תַחֲנוּ
עַל-הַיָּם. 2 'Speak unto the children of Israel, that they turn back and encamp before Pi-hahiroth, between Migdol and the sea, before Baal-zephon, over against it shall ye encamp by the sea.

19419 וַיַּחֲנוּן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural |paragogic nun 1) to decline, incline, encamp, bend down, lay siege against ; 1a) (Qal) ; 1a1) to decline ; 1a2) to encamp 2583 חָנָה
Jdg. 11:18 יח וַיֵּלֶךְ בַּמִּדְבָּר, וַיָּסָב אֶת-אֶרֶץ אֱדוֹם וְאֶת-אֶרֶץ מוֹאָב, וַיָּבֹא מִמִּזְרַח-שֶׁמֶשׁ לְאֶרֶץ
מוֹאָב, וַיַּחֲנוּן בְּעֵבֶר אַרְנוֹן; וְלֹא-בָאוּ בִּגְבוּל מוֹאָב, כִּי אַרְנוֹן גְּבוּל מוֹאָב. 18 Then he walked through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and they pitched on the other side of the Arnon; but they came not within the border of Moab, for the Arnon was the border of Moab.

19420 וַיַּחַנְטוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural v ; 1) to embalm, spice, make spicy ; 1a) (Qal) ; 1a1) to spice, make spicy ; 1a2) to embalm ; 2) (CLBL) to ripen ; n m pl abst; 3) (BDB) embalming 2590 חָנַט Gen. 50:2, 26 ב וַיְצַו יוֹסֵף אֶת-עֲבָדָיו אֶת-
הָרֹפְאִים, לַחֲנֹט אֶת-אָבִיו; וַיַּחַנְטוּ הָרֹפְאִים, אֶת-יִשְׂרָאֵל. 2 And Joseph commanded his servants the physicians to embalm his father. And the physicians embalmed Israel.

19421 וַיַּחְנְכוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to train, dedicate, inaugurate ; 1a) (Qal) ; 1a1) to train, train up ; 1a2) to dedicate 2596 חָנַךְ 1 Kings 8:63; 2 Chr. 7:5
סג וַיִּזְבַּח שְׁלֹמֹה, אֵת זֶבַח הַשְּׁלָמִים אֲשֶׁר זָבַח לַיהוָה, בָּקָר עֶשְׂרִים וּשְׁנַיִם אֶלֶף, וְצֹאן מֵאָה וְעֶשְׂרִים
אָלֶף; וַיַּחְנְכוּ אֶת-בֵּית יְהוָה, הַמֶּלֶךְ וְכָל-בְּנֵי יִשְׂרָאֵל. 63 And Solomon offered for the sacrifice of peace-offerings, which he offered unto the LORD, two and twenty thousand oxen, and a hundred and twenty thousand sheep. So the king and all the children of Israel dedicated the house of the LORD.

19422 וִיחֻנֶּךָּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | second person masculine singulare 1) to be gracious, show favour, pity ; 1a) (Qal) to show favour, be gracious ; 1b) (Niphal) to be pitied ; 1c) (Piel) to make gracious, make favourable, be gracious ; 1d) (Poel) to direct favour to, have mercy on ; 1e) (Hophal) to be shown favour, be shown consideration ; 1f) (Hithpael) to seek favour, implore favour ; 2) to be loathsome 2603 חָנַן Num. 6:25 כה יָאֵר יְהוָה פָּנָיו
אֵלֶיךָ, וִיחֻנֶּךָּ. {ס} 25 The LORD make His face to shine upon thee, and be gracious unto thee; {S}

19423 וַיְחֻנֶּנּוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singulare 1) to be gracious, show favour, pity ; 1a) (Qal) to show favour, be gracious ; 1b) (Niphal) to be pitied ; 1c) (Piel) to make gracious, make favourable, be gracious ; 1d) (Poel) to direct favour to, have mercy on ; 1e) (Hophal) to be shown favour, be shown consideration ; 1f) (Hithpael) to seek favour, implore favour ; 2) to be loathsome 2603 חָנַן Job 33:24 כד

וַיְחֻנֶּנּוּ֮ וַיֹּאמֶר֒ פְּדָעֵהוּ מֵרֶדֶת שָׁחַת; מָצָאתִי כֹפֶר. 24 Then He is gracious unto him, and saith: 'Deliver him from going down to the pit, I have found a ransom.'

19424 וִיחָנֵּנוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | first person common plural 1) to be gracious, show favour, pity ; 1a) (Qal) to show favour, be gracious ; 1b) (Niphal) to be pitied ; 1c) (Piel) to make gracious, make favourable, be gracious ; 1d) (Poel) to direct favour to, have mercy on ; 1e) (Hophal) to be shown favour, be shown consideration ; 1f) (Hithpael) to seek favour, implore favour ; 2) to be loathsome 2603 חָנַן Mal. 1:9 ט וְעַתָּה חַלּוּ־נָא פְנֵי־אֵל, וִיחָנֵּנוּ; מִיֶּדְכֶם, הָיְתָה זֹּאת־־הֲיִשָּׂא מִכֶּם פָּנִים, אָמַר יְהוָה צְבָאוֹת. 9 And now, I pray you, entreat the favour of God that He may be gracious unto us!--this hath been of your doing.--will He accept any of your persons? saith the LORD of hosts.

19425 וַיֵּחָנַק 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to strangle, strangle oneself ; 1a) (Niphal) to strangle oneself ; 1b) (Piel) to strangle 2614 חָנַק 2 Sam. 17:23 כג וַאֲחִיתֹפֶל רָאָה, כִּי לֹא נֶעֶשְׂתָה עֲצָתוֹ, וַיַּחֲבֹשׁ אֶת־הַחֲמוֹר וַיָּקָם וַיֵּלֶךְ אֶל־בֵּיתוֹ אֶל־עִירוֹ, וַיְצַו אֶל־בֵּיתוֹ וַיֵּחָנַק; וַיָּמָת, וַיִּקָּבֵר בְּקֶבֶר אָבִיו. {ס} 23 And when Ahithophel saw that his counsel was not followed, he saddled his ass, and arose, and got him home, unto his city, and set his house in order, and strangled himself; and he died, and was buried in the sepulchre of his father. {S}

19426 וְיַחְסְנוּן 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural 1) (Aphel) to take possession of 2631 חֲסַן Dan. 7:18 יח וִיקַבְּלוּן, מַלְכוּתָא, קַדִּישֵׁי, עֶלְיוֹנִין; וְיַחְסְנוּן מַלְכוּתָא עַד־עָלְמָא, וְעַד עָלַם עָלְמַיָּא. 18 But the saints of the Most High shall receive the kingdom, and possess the kingdom for ever, even for ever and ever.'

19427 וַיַּחְסְרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to lack, be without, decrease, be lacking, have a need ; 1a) (Qal) ; 1a1) to lack ; 1a2) to be lacking ; 1a3) to diminish, decrease ; 1b) (Piel) to cause to lack ; 1c) (Hiphil) to cause to be lacking 2637 חָסֵר Gen. 8:3 ג וַיָּשֻׁבוּ הַמַּיִם מֵעַל הָאָרֶץ, הָלוֹךְ וָשׁוֹב; וַיַּחְסְרוּ הַמַּיִם־־מִקְצֵה, חֲמִשִּׁים וּמְאַת יוֹם. 3 And the waters returned from off the earth continually; and after the end of a hundred and fifty days the waters decreased.

19428 וַיְחַף 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to cover, overlay, wainscotted, covered with boards or panelling ; 1a) (Qal) to cover; 1b)(Niphal) to be covered ; 1c) (Piel) to cover, overlay 2645 חָפָה 2 Chronicles 3:7 ז וַיְחַף אֶת־הַבַּיִת הַקֹּרוֹת הַסִּפִּים, וְקִירוֹתָיו וְדַלְתוֹתָיו־־זָהָב; וּפִתַּח כְּרוּבִים, עַל־הַקִּירוֹת. {ס} 7 He overlaid also the house, the beams, the thresholds, and the walls thereof, and the doors thereof, with gold; and graved cherubim on the walls. {S}

19429 וְיָחֵף 3 Conjunctive waw | Adjective - masculine singular 1) barefoot ; 1a) bareness, being unshod (subst) 3182 יָחֵף Isa. 20:2ff ב בָּעֵת הַהִיא, דִּבֶּר יְהוָה בְּיַד יְשַׁעְיָהוּ בֶן־אָמוֹץ לֵאמֹר, לֵךְ וּפִתַּחְתָּ הַשַּׂק מֵעַל מָתְנֶיךָ, וְנַעַלְךָ תַחֲלֹץ

{ס} מֵעַל רַגְלֶךָ; וַיַּעַשׂ כֵּן, הָלֹךְ עָרוֹם וְיָחֵף. 2 at that time the LORD spoke by Isaiah the son of Amoz, saying: 'Go, and loose the sackcloth from off thy loins, and put thy shoe from off thy foot.' And he did so, walking naked and barefoot. {S}

19430 וַיְחַפְּאוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) (Piel) to cover, do secretly 2644 חָפָא
2 Kings 17:9 ט וַיְחַפְּאוּ בְנֵי־יִשְׂרָאֵל, דְּבָרִים אֲשֶׁר לֹא־כֵן, עַל־יְהוָה, אֱלֹהֵיהֶם; וַיִּבְנוּ לָהֶם בָּמוֹת בְּכָל־עָרֵיהֶם, מִמִּגְדַּל נוֹצְרִים עַד־עִיר מִבְצָר. 9 and the children of Israel did impute things that were not right unto the LORD their God, and they built them high places in all their cities, from the tower of the watchmen to the fortified city;

19431 וַיְחַפֵּהוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to cover, overlay, wainscotted, covered with boards or panelling ; 1a) (Qal) to cover; 1b)(Niphal) to be covered ; 1c) (Piel) to cover, overlay 2645 חָפָה 2 Chr. 3:5, 8 ה וְאֵת הַבַּיִת הַגָּדוֹל, חִפָּה עֵץ בְּרוֹשִׁים, וַיְחַפֵּהוּ, זָהָב טוֹב; וַיַּעַל עָלָיו תִּמֹרִים, וְשַׁרְשְׁרֹת. 5 And the greater house he covered with cypress-wood, which he overlaid with fine gold, and wrought thereon palm-trees and chains.

19432 וְיַחְפִּיר 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular 1) to be ashamed, be confounded, be abashed, feel abashed ; 1a) (Qal) to be ashamed, be abashed ; 1b) (Hiphil) to display shame, demonstrate shame, cause embarrassment 2659 חָפֵר Prov. 13:5 ה דְּבַר-שֶׁקֶר, יִשְׂנָא צַדִּיק; וְרָשָׁע, יַבְאִישׁ וְיַחְפִּיר. 5 A righteous man hateth lying; but a wicked man behaveth vilely and shamefully.

19433 וַיַּחְפֹּר 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to dig, search for ; 1a) (Qal) ; 1a1) to dig ; 1a2) to search, search out, explore 2658 חָפַר Gen. 26:18, 22 יח וַיָּשָׁב יִצְחָק וַיַּחְפֹּר אֶת־בְּאֵרֹת הַמַּיִם, אֲשֶׁר חָפְרוּ בִּימֵי אַבְרָהָם אָבִיו, וַיְסַתְּמוּם פְּלִשְׁתִּים, אַחֲרֵי מוֹת אַבְרָהָם; וַיִּקְרָא לָהֶן, שֵׁמוֹת, כַּשֵּׁמֹת, אֲשֶׁר־קָרָא לָהֶן אָבִיו. 18 And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham; and he called their names after the names by which his father had called them.

19434 וַיַּחְפְּרֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to dig, search for ; 1a) (Qal) ; 1a1) to dig ; 1a2) to search, search out, explore 2658 חָפַר Job 3:21 כא הַמְחַכִּים לַמָּוֶת וְאֵינֶנּוּ; וַיַּחְפְּרֻהוּ, מִמַּטְמוֹנִים. 21 Who long for death, but it cometh not; and dig for it more than for hid treasures;

19435 וַיַּחְפְּרֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to dig, search for ; 1a) (Qal) ; 1a1) to dig ; 1a2) to search, search out, explore 2658 חָפַר Psalm 7:16 טז בּוֹר כָּרָה, וַיַּחְפְּרֵהוּ; וַיִּפֹּל, בְּשַׁחַת יִפְעָל. 16 He hath digged a pit, and hollowed it, and is fallen into the ditch which he made.

19436 וַיַּחְפְּרוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine plural 1) to dig, search for ; 1a) (Qal) ; 1a1) to dig ; 1a2) to
search, search out, explore 2658 חָפַר Genesis 26:19, 21; Exod. 7:24;
יט וַיַּחְפְּרוּ עַבְדֵי־יִצְחָק, בַּנָּחַל; וַיִּמְצְאוּ־שָׁם--בְּאֵר, מַיִם חַיִּים. 19 And Isaac's servants digged
in the valley, and found there a well of living water.

19437 וַיֶּחְפָּרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine plural 1) to be ashamed, be confounded, be abashed, feel
abashed ; 1a) (Qal) to be ashamed, be abashed ; 1b) (Hiphil) to display shame, demonstrate
shame, cause embarrassment 2659 חָפֵר Job 6:20 כ בֹּשׁוּ כִּי-
בָטָח; בָּאוּ עָדֶיהָ, וַיֶּחְפָּרוּ. 20 They were ashamed because they had hoped; they came
thither, and were confounded.

19438 וְיַחְפְּרוּ 6 וְיַחְפְּרוּ־לָנוּ Conjunctive waw | Verb - Qal Imperfect
- third person masculine plural 1) to be ashamed, be confounded, be abashed, feel
abashed ; 1a) (Qal) to be ashamed, be abashed ; 1b) (Hiphil) to display shame, demonstrate
shame, cause embarrassment 2659 חָפֵר Deut. 1:22; Psalms 35:4, 26; 40:15;
70:3; 83:18 כב וַתִּקְרְבוּן אֵלַי, כֻּלְּכֶם, וַתֹּאמְרוּ נִשְׁלְחָה אֲנָשִׁים לְפָנֵינוּ, וְיַחְפְּרוּ־לָנוּ אֶת־הָאָרֶץ;
וְיָשִׁבוּ אֹתָנוּ, דָּבָר--אֶת־הַדֶּרֶךְ אֲשֶׁר נַעֲלֶה־בָּהּ, וְאֵת הֶעָרִים אֲשֶׁר נָבֹא אֲלֵיהֶן. 22 And ye came
near unto me every one of you, and said: 'Let us send men before us, that they may search the
land for us, and bring us back word of the way by which we must go up, and the cities unto
which we shall come.'

19439 וַיְחַפֵּשׂ 3 Conjunctive waw | Verb - Piel waw Consecutive Imperfect
- third person masculine singular 1) to search, search for, to search out, disguise
oneself ; 1a) (Qal) ; 1a1) to search for ; 1a2) to think out, devise ; 1a3) to search, test ; 1b)
(Niphal) to be searched out, be exposed ; 1c) (Piel) to search, search through, search for ; 1d)
(Pual) to be searched for, be sought out ; 1e) (Hithpael) ; 1e1) to disguise oneself ; 1e2) to
let oneself be searched for 2664 חָפַשׂ Gen. 31:35; 44:12; Psalm 77:7
לה וַתֹּאמֶר אֶל־אָבִיהָ, אַל־יִחַר בְּעֵינֵי אֲדֹנִי, כִּי לוֹא אוּכַל לָקוּם מִפָּנֶיךָ, כִּי־דֶרֶךְ נָשִׁים לִי; וַיְחַפֵּשׂ, וְלֹא
מָצָא אֶת־הַתְּרָפִים. 35 And she said to her father: 'Let not my lord be angry that I cannot
rise up before thee; for the manner of women is upon me.' And he searched, but found not the
teraphim.

19440 וַיַּחַץ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine singular 1) to divide, cut in two, cut short, live half (ofone's
life) ; 1a) (Qal) ; 1a1) to divide ; 1a2) to half, cut in two ; 1b) (Niphal) to be divided
2673 חָצָה Gen. 32:8; 33:1; Judges 7:16 ח וַיִּירָא יַעֲקֹב מְאֹד, וַיֵּצֶר לוֹ; וַיַּחַץ
אֶת־הָעָם אֲשֶׁר־אִתּוֹ, וְאֶת־הַצֹּאן וְאֶת־הַבָּקָר וְהַגְּמַלִּים--לִשְׁנֵי מַחֲנוֹת. 8 Then Jacob was greatly
afraid and was distressed. And he divided the people that was with him, and the flocks, and
the herds, and the camels, into two camps.

19441 וַיַּחְצֹב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine singular 1) to dig, cleave, divide, hew, make, cut out, dig out,
cut down, quarry, hewer, mason ; 1a) (Qal) ; 1a1) to hew out, dig ; 1a2) to hew ; 1a2a)
stone ; 1a2b) wood ; 1a3) to hew in pieces (metaph.) ; 1a4) to divide, cleave ; 1b) (Niphal)

to be cut, be hewn, be engraved ; 1c) (Hiphil) to hew into pieces, cut up into pieces ; 1d) (Pual) to be cut from, be hewn from 2672 חָצַב 2 Chr. 26:10 י וַיִּבֶן
מִגְדָּלִים בַּמִּדְבָּר, וַיַּחְצֹב בֹּרוֹת רַבִּים--כִּי מִקְנֶה־רַּב הָיָה לוֹ, וּבַשְּׁפֵלָה וּבַמִּישׁוֹר; אִכָּרִים וְכֹרְמִים,
בֶּהָרִים וּבַכַּרְמֶל--כִּי־אֹהֵב אֲדָמָה, הָיָה. {ס} 10 And be built towers in the wilderness, and hewed out many cisterns, for he had much cattle; in the Lowland also, and in the table-land; and he had husbandmen and vinedressers in the mountains and in the fruitful fields; for he loved husbandry. {S}

19442 וַיֵּחָצוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to divide, cut in two, cut short, live half (ofone's life) ; 1a) (Qal) ; 1a1) to divide ; 1a2) to half, cut in two ; 1b) (Niphal) to be divided 2673 חָצָה 2 Kings 2:8, 14 ח וַיִּקַּח אֵלִיָּהוּ אֶת־אַדַּרְתּוֹ וַיִּגְלֹם
וַיַּכֶּה אֶת־הַמַּיִם, וַיֵּחָצוּ הֵנָּה וָהֵנָּה; וַיַּעַבְרוּ שְׁנֵיהֶם, בֶּחָרָבָה. 8 And Elijah took his mantle, and wrapped it together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground.

19443 וַיֶּחֱצֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to divide, cut in two, cut short, live half (ofone's life) ; 1a) (Qal) ; 1a1) to divide ; 1a2) to half, cut in two ; 1b) (Niphal) to be divided 2673 חָצָה Jdg. 9:43 מג וַיִּקַּח אֶת־הָעָם,
וַיֶּחֱצֵם לִשְׁלֹשָׁה רָאשִׁים, וַיֶּאֱרֹב, בַּשָּׂדֶה; וַיַּרְא, וְהִנֵּה הָעָם יֹצֵא מִן־הָעִיר, וַיָּקָם עֲלֵיהֶם, וַיַּכֵּם.
43 And he took the people, and divided them into three companies, and lay in wait in the field; and he looked, and, behold, the people were coming forth out of the city; and he rose up against them, and smote them.

19444 וְיֻחָקוּ 1 Conjunctive waw | Verb - Hophal Imperfect - third person masculine plural 1) to cut out, decree, inscribe, set, engrave, portray, govern ; 1a) (Qal) ; 1a1) to cut in ; 1a2) to cut in or on, cut upon, engrave, inscribe ; 1a3) to trace, mark out ; 1a4) to engrave, inscribe (of a law) ; 1b) (Poel) ; 1b1) to inscribe, enact, decree ; 1b2)one who decrees, lawgiver (participle) ; 1c) (Pual) something decreed, the law (participle) ; 1d) (Hophal) to be inscribed 2710 חָקַק Job 19:23 כב
לָמָּה, תִּרְדְּפֻנִי כְמוֹ־אֵל; וּמִבְּשָׂרִי, לֹא תִשְׂבָּעוּ. 22 Why do ye persecute me as God, and are not satisfied with my flesh?

19445 וְיֵחָקְרוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to search, search for, search out, examine, investigate ; 1a) (Qal); 1a1) to search (for) ; 1a2) to search through, explore ; 1a3) to examine thoroughly ; 1b) (Niphal) ; 1b1) to be searched out, be found out, be ascertained, be examined ; 1c) (Piel) to search out, seek out 2713 חָקַר Jer. 31:37 לז הִנֵּה יָמִים (בָּאִים),
נְאֻם־יְהוָה; וְנִבְנְתָה הָעִיר לַיהוָה, מִמִּגְדַּל חֲנַנְאֵל שַׁעַר הַפִּנָּה. 37 Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hananel unto the gate of the corner.

19446 וַיִּחַר 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be hot, furious, burn, become angry, be kindled ; 1a) (Qal) to burn, kindle (anger) ; 1b) (Niphal) to be angry with, be incensed ; 1c) (Hiphil) to burn, kindle ; 1d) (Hithpael) to heat oneself in vexation 2734 חָרָה Job 19:11 יא וַיַּחַר עָלַי אַפּוֹ; וַיַּחְשְׁבֵנִי לוֹ כְצָרָיו. 11 He hath also kindled His wrath against me, and He counteth me unto Him as one of His adversaries.

19447 וַיִּחַר 47 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be hot, furious, burn, becomeangry, be kindled ; 1a) (Qal) to burn, kindle (anger) ; 1b) (Niphal) to be angry with, be incensed ; 1c) (Hiphil) to burn, kindle ; 1d) (Hithpael) to heat oneself in vexation 2734 חָרָה Gen. 4:5; 30:2; 31:36; 34:7; 39:19; Exod. 4:14; 32:19; Num. 11:1, 10; 12:9; 16:15; 22:22, 27; 24:10; 25:3; 32:10, 13; Deut. 29:26; Jos. 7:1; Jdg. 2:14, 20; 3:8; 9:30; 10:7; 14:19; 1 Sam. 11:6; 15:11; 17:28; 18:8; 20:30; 2 Sam. 3:8; 6:7f; 12:5; 13:21; 2 Kings 13:3; 1 Chr. 13:10f; 2 Chr. 25:10, 15; Neh. 3:33; 4:1; 5:6; Job 32:2, 5; Psalm 106:40; Jon. 4:1 ה וְאֶל־קַיִן וְאֶל־מִנְחָתוֹ, לֹא שָׁעָה; וַיִּחַר לְקַיִן מְאֹד, וַיִּפְּלוּ פָּנָיו. 5 but unto Cain and to his offering He had not respect. And Cain was very wroth, and his countenance fell.

19448 וַיֵּחָר 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to burn, be hot, be scorched, be charred ; 1a) (Qal) ; 1a1) to be hot, be scorched ; 1a2) to burn, be burned ; 1b) (Niphal); 1b1) to be scorched, be burned ; 1b2) to burn ; 1b3) to be dry, be angry ; 1c) (Pilpel) to cause to burn 2787 חָרַר Ezek. 15:5 ה הִנֵּה בִּהְיוֹתוֹ תָמִים, לֹא יֵעָשֶׂה לִמְלָאכָה: אַף כִּי־אֵשׁ אֲכָלַתְהוּ וַיֵּחָר, וְנַעֲשָׂה עוֹד לִמְלָאכָה. {ס} 5 Behold, when it was whole, it was meet for no work; how much less, when the fire hath devoured it, and it is singed, shall it yet be meet for any work? {S}

19449 וְיִחַר־ 1 וְיִחַר־אַפִּי Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to be hot, furious, burn, becomeangry, be kindled ; 1a) (Qal) to burn, kindle (anger) ; 1b) (Niphal) to be angry with, be incensed ; 1c) (Hiphil) to burn, kindle ; 1d) (Hithpael) to heat oneself in vexation 2734 חָרָה Exod. 32:10 י וְעַתָּה הַנִּיחָה לִּי, וְיִחַר־אַפִּי בָהֶם וַאֲכַלֵּם; וְאֶעֱשֶׂה אוֹתְךָ, לְגוֹי גָּדוֹל. 10 Now therefore let Me alone, that My wrath may wax hot against them, and that I may consume them; and I will make of thee a great nation.'

19450 וַיֶּחֱרָב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be waste, lay waste, make desolate, be desolate, be in ruins ; 1a) (Qal) to be waste, be desolate ; 1b) (Niphal) ; 1b1) to be made desolate ; 1b2) desolate (participle) ; 1c) (Hiphil) to lay waste, make desolate ; 1d) (Hophal) to be laid waste ; 2) to be dry, be dried up ; 2a) (Qal) to be dried, be dried up ; 2b) (Pual) to be dried ; 2c) (Hiphil) to dry up ; 2d) (Hophal) to be dried up ; 3) to attack, smite down, slay, fight 2717 חָרַב Psalm 106:9 ט וַיִּגְעַר בְּיַם-סוּף, וַיֶּחֱרָב; וַיּוֹלִיכֵם בַּתְּהֹמוֹת, כַּמִּדְבָּר. 9 And He rebuked the Red Sea, and it was dried up; and He led them through the depths, as through a wilderness.

19451 וְיֶחֱרַב 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to be waste, lay waste, make desolate, be desolate, be in ruins ; 1a) (Qal) to be waste, be desolate ; 1b) (Niphal) ; 1b1) to be made desolate ; 1b2) desolate (participle) ; 1c) (Hiphil) to lay waste, make desolate ; 1d) (Hophal) to be laid waste ; 2) to be dry, be dried up ; 2a) (Qal) to be dried, be dried up ; 2b) (Pual) to be dried ; 2c) (Hiphil) to dry up ; 2d) (Hophal) to be dried up ; 3) to attack, smite down, slay, fight 2717 חָרַב Hos. 13:15 טו כִּי הוּא, בֵּין אַחִים יַפְרִיא; יָבוֹא קָדִים רוּחַ יְהוָה מִמִּדְבָּר עֹלֶה, וְיֵבוֹשׁ מְקוֹרוֹ וְיֶחֱרַב מַעְיָנוֹ--הוּא יִשְׁסֶה, אוֹצַר כָּל־כְּלִי חֶמְדָּה. 15 For though he be fruitful among the reed-plants, an east wind shall come, the wind of the LORD coming up from the wilderness, and his spring shall become dry, and his fountain shall be dried up; he shall spoil the treasure of all precious vessels.

19452 וְיַחְרְגוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) (Qal) to shake from fear, tremble, quake 2727 חָרַג Psalm 18:46/45 מו בְּנֵי-נֵכָר יִבֹּלוּ; וְיַחְרְגוּ, מִמִּסְגְּרוֹתֵיהֶם. 46 The sons of the stranger fade away, and come trembling out of their close places.

19453 וַיֶּחֱרַד 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to tremble, quake, move about, be afraid, be startled, be terrified ; 1a) (Qal); 1a1) to tremble, quake (of a mountain) ; 1a2) to tremble (of people) ; 1a3) to be anxiously careful ; 1a4) to go or come trembling (with prep) ; 1b) (Hiphil) ; 1b1) to cause to tremble ; 1b2) to drive in terror, rout (an army) 2729 חָרַד Gen. 27:33; Exod. 19:16, 18; Ruth 3:8; 1 Sam. 21:2; 28:5 לג וַיֶּחֱרַד יִצְחָק חֲרָדָה, גְּדֹלָה עַד־מְאֹד, וַיֹּאמֶר מִי־אֵפוֹא הוּא הַצָּד־צַיִד וַיָּבֵא לִי וָאֹכַל מִכֹּל בְּטֶרֶם תָּבוֹא, וָאֲבָרְכֵהוּ; גַּם־בָּרוּךְ, יִהְיֶה. 33 And Isaac trembled very exceedingly, and said: 'Who then is he that hath taken venison, and brought it me, and I have eaten of all before thou camest, and have blessed him? yea, and he shall be blessed.'

19454 וַיֶּחֶרְדוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to tremble, quake, move about, be afraid, be startled, be terrified ; 1a) (Qal); 1a1) to tremble, quake (of a mountain) ; 1a2) to tremble (of people) ; 1a3) to be anxiously careful ; 1a4) to go or come trembling (with prep) ; 1b) (Hiphil) ; 1b1) to cause to tremble ; 1b2) to drive in terror, rout (an army) 2729 חָרַד Gen. 42:28; 1 Sam. 16:4; 1 Kings 1:49; (Hos. 11:10); כח וַיֹּאמֶר אֶל־אֶחָיו הוּשַׁב כַּסְפִּי, וְגַם הִנֵּה בְאַמְתַּחְתִּי; וַיֵּצֵא לִבָּם, וַיֶּחֶרְדוּ אִישׁ אֶל־אָחִיו לֵאמֹר, מַה־זֹּאת עָשָׂה אֱלֹהִים, לָנוּ. 28 And he said unto his brethren: 'My money is restored; and, lo, it is even in my sack.' And their heart failed them, and they turned trembling one to another, saying: 'What is this that God hath done unto us?'

19455 וְיֶחֶרְדוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to tremble, quake, move about, be afraid, be startled, be terrified ; 1a) (Qal); 1a1) to tremble, quake (of a mountain) ; 1a2) to tremble (of people) ; 1a3) to be anxiously careful ; 1a4) to go or come trembling (with prep) ; 1b) (Hiphil) ; 1b1) to cause to tremble ; 1b2) to drive in terror, rout (an army) 2729 חָרַד Hos. 11:10 י אַחֲרֵי יְהוָה יֵלְכוּ, כְּאַרְיֵה יִשְׁאָג: כִּי־הוּא יִשְׁאַג, וְיֶחֶרְדוּ בָנִים מִיָּם. 10 They shall walk after the LORD, who shall roar like a lion; for He shall roar, and the children shall come trembling from the west.

19456 וַיַּחֲרִימָהּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to ban,

devote, destroy utterly, completely destroy, dedicate for destruction, exterminate ; 1a) (Hiphil) ; 1a1) to prohibit (for common use), ban ; 1a2) to consecrate, devote, dedicate for destruction ; 1a3) to exterminate, completely destroy ; 1b) (Hophal) ; 1b1) to be put under the ban, be devoted to destruction ; 1b2) to be devoted, be forfeited ; 1b3) to be completely destroyed ; 2) to split, slit, mutilate (a part of the body) ; 2a) (Qal) to mutilate ; 2b) (Hiphil) to divide 2763 חָרַם Jos. 10:1 א וַיְהִי כִשְׁמֹעַ אֲדֹנִי־צֶדֶק מֶלֶךְ יְרוּשָׁלִַם,
כִּי־לָכַד יְהוֹשֻׁעַ אֶת־הָעַי וַיַּחֲרִימָהּ־־כַּאֲשֶׁר עָשָׂה לִירִיחוֹ וּלְמַלְכָּהּ, כֵּן־עָשָׂה לָעַי וּלְמַלְכָּהּ; וְכִי הִשְׁלִימוּ
יֹשְׁבֵי גִבְעוֹן, אֶת־יִשְׂרָאֵל, וַיִּהְיוּ, בְּקִרְבָּם. 1 Now it came to pass, when Adoni-zedek king of Jerusalem heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

19457 וַיַּחֲרִימוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate ; 1a) (Hiphil) ; 1a1) to prohibit (for common use), ban ; 1a2) to consecrate, devote, dedicate for destruction ; 1a3) to exterminate, completely destroy ; 1b) (Hophal) ; 1b1) to be put under the ban, be devoted to destruction ; 1b2) to be devoted, be forfeited ; 1b3) to be completely destroyed ; 2) to split, slit, mutilate (a part of the body) ; 2a) (Qal) to mutilate ; 2b) (Hiphil) to divide 2763 חָרַם
Jos. 6:21; 10:39; Jdg. 1:17 כא וַיַּחֲרִימוּ, אֶת־כָּל־אֲשֶׁר בָּעִיר, מֵאִישׁ וְעַד־אִשָּׁה, מִנַּעַר וְעַד־זָקֵן;
וְעַד שׁוֹר וָשֶׂה וַחֲמוֹר, לְפִי־חָרֶב. 21 And they utterly destroyed all that was in the city, both man and woman, both young and old, and ox, and sheep, and ass, with the edge of the sword.

19458 וַיַּחֲרִימֻם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate ; 1a) (Hiphil) ; 1a1) to prohibit (for common use), ban ; 1a2) to consecrate, devote, dedicate for destruction ; 1a3) to exterminate, completely destroy ; 1b) (Hophal) ; 1b1) to be put under the ban, be devoted to destruction ; 1b2) to be devoted, be forfeited ; 1b3) to be completely destroyed ; 2) to split, slit, mutilate (a part of the body) ; 2a) (Qal) to mutilate ; 2b) (Hiphil) to divide 2763 חָרַם 1 Chr. 4:41 מא וַיָּבֹאוּ אֵלֶּה הַכְּתוּבִים בְּשֵׁמוֹת בִּימֵי
יְחִזְקִיָּהוּ מֶלֶךְ־יְהוּדָה, וַיַּכּוּ אֶת־אָהֳלֵיהֶם וְאֶת־המעינים (הַמְּעוּנִים) אֲשֶׁר נִמְצְאוּ־שָׁמָּה וַיַּחֲרִימֻם עַד־
הַיּוֹם הַזֶּה, וַיֵּשְׁבוּ, תַּחְתֵּיהֶם: כִּי־מִרְעֶה לְצֹאנָם, שָׁם. 41 And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the Meunim that were found there, and destroyed them utterly, unto this day, and dwelt in their stead; because there was pasture there for their flocks.

19459 וַיַּחֲרִישׁוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to cut in, plough, engrave, devise ; 1a) (Qal) ; 1a1) to cut in, engrave ; 1a2) to plough ; 1a3) to devise ; 1b) (Niphal) to be ploughed ; 1c) (Hiphil) to plot evil ; 2) to be silent, be dumb, be speechless, be deaf ; 2a) (Qal) ; 2a1) to be silent ; 2a2) to be deaf ; 2b) (Hiphil) ; 2b1) to be silent, keep quiet ; 2b2) to make silent ; 2b3) to be deaf, show deafness ; 2c) (Hithpael) to remain silent 2790

חָרַשׁ Neh. 5:8; Isaiah 36:21 ח וָאֹמְרָה לָהֶם, אֲנַחְנוּ קָנִינוּ אֶת-אַחֵינוּ הַיְּהוּדִים
הַנִּמְכָּרִים לַגּוֹיִם כְּדֵי בָנוּ, וְגַם-אַתֶּם תִּמְכְּרוּ אֶת-אֲחֵיכֶם, וְנִמְכְּרוּ-לָנוּ; וַיַּחֲרִישׁוּ, וְלֹא מָצְאוּ דָּבָר. {ס}
8 And I said unto them: 'We after our ability have redeemed our brethren the Jews, that sold themselves unto the heathen; and would ye nevertheless sell your brethren, and should they sell themselves unto us?' Then held they their peace, and found never a word. {S}

19460 וַיַּחֲרֵם 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate ; 1a) (Hiphil) ; 1a1) to prohibit (for common use), ban ; 1a2) to consecrate, devote, dedicate for destruction ; 1a3) to exterminate, completely destroy ; 1b) (Hophal) ; 1b1) to be put under the ban, be devoted to destruction ; 1b2) to be devoted, be forfeited ; 1b3) to be completely destroyed ; 2) to split, slit, mutilate (a part of the body) ; 2a) (Qal) to mutilate ; 2b) (Hiphil) to divide 2763 חָרַם
Num. 21:3; Jos. 10:37 ג וַיִּשְׁמַע יְהוָה בְּקוֹל יִשְׂרָאֵל, וַיִּתֵּן אֶת-הַכְּנַעֲנִי, וַיַּחֲרֵם אֶתְהֶם, וְאֶת-
עָרֵיהֶם; וַיִּקְרָא שֵׁם-הַמָּקוֹם, חָרְמָה. {פ} 3 And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities; and the name of the place was called Hormah. {P}

19461 וַיְחָרֵף 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid; 1a) (Qal) to reproach ; 1b) (Piel) to reproach, defy, taunt ; 2) (Qal) to winter, spend harvest time, remain in harvest time ; 3) (Niphal) to acquire, be betrothed 2778
חָרַף 2 Sam. 21:21;1 Chronicles 20:7 כא וַיְחָרֵף, אֶת־יִשְׂרָאֵל; וַיַּכֵּהוּ, יְהוֹנָתָן, בֶּן־שמעי
(שִׁמְעָה), אֲחִי דָוִד. 21 And when he taunted Israel, Jonathan the son of Shimea David's brother slew him.

19462 וַיַּחַרְקוּ־ 1 וַיַּחַרְקוּ־שֵׁן Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) (Qal) to gnash, grind (the teeth) 2786 חָרַק Lam. 2:16 טז פָּצוּ עָלַיִךְ פִּיהֶם, כָּל־אֹיְבַיִךְ־־שָׁרְקוּ
וַיַּחַרְקוּ־שֵׁן, אָמְרוּ בִּלָּעְנוּ; אַךְ זֶה הַיּוֹם שֶׁקִּוִּינֻהוּ, מָצָאנוּ רָאִינוּ. {ס} 16 All thine enemies have opened their mouth wide against thee; they hiss and gnash the teeth; they say: 'We have swallowed her up; certainly this is the day that we looked for; we have found, we have seen it.' {S}

19463 וַיַּחֲרִשׁוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to cut in, plough, engrave, devise ; 1a) (Qal) ; 1a1) to cut in, engrave ; 1a2) to plough ; 1a3) to devise ; 1b) (Niphal) to be ploughed ; 1c) (Hiphil) to plot evil ; 2) to be silent, be dumb, be speechless, be deaf ; 2a) (Qal) ; 2a1) to be silent ; 2a2) to be deaf ; 2b) (Hiphil) ; 2b1) to be silent, keep quiet ; 2b2) to make silent ; 2b3) to be deaf, show deafness ; 2c) (Hithpael) to remain silent 2790
חָרַשׁ Jer. 38:27 כז וַיָּבֹאוּ כָל־הַשָּׂרִים אֶל־יִרְמְיָהוּ, וַיִּשְׁאֲלוּ אֹתוֹ, וַיַּגֵּד לָהֶם כְּכָל־
הַדְּבָרִים הָאֵלֶּה, אֲשֶׁר צִוָּה הַמֶּלֶךְ; וַיַּחֲרִשׁוּ מִמֶּנּוּ, כִּי לֹא־נִשְׁמַע הַדָּבָר. 27 Then came all the princes unto Jeremiah, and asked him; and he told them according to all these words that the king had commanded. So they left off speaking with him; for the matter was not reported.

19464 וַיֶּחֱשֹׂף 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to strip, strip off, lay bare, make bare, draw out ; 1a) (Qal) ; 1a1) to strip off ; 1a2) to strip, lay bare ; 1a3) to draw (water), skim, take from the surface 2834 חָשַׂף Psalm 29:9 ט קוֹל יְהוָה, יְחוֹלֵל אַיָּלוֹת-- וַיֶּחֱשֹׂף יְעָרוֹת; וּבְהֵיכָלוֹ-- כֻּלּוֹ, אֹמֵר כָּבוֹד. 9 The voice of the LORD maketh the hinds to calve, and strippeth the forests bare; {N} and in His temple all say: 'Glory.'

19465 וַיַּחְשְׁבֶהָ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count ; 1a) (Qal) ; 1a1) to think, account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute, reckon ; 1a4) to esteem, value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted, be thought, be esteemed ; 1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c) (Piel) ; 1c1) to think upon, consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to count, reckon ; 1d) (Hithpael) to be considered 2803 חָשַׁב Gen. 15:6; 38:15; 1 Sam. 1:13 ו וְהֶאֱמִן, בַּיהוָה; וַיַּחְשְׁבֶהָ לּוֹ, צְדָקָה. 6 And he believed in the LORD; and He counted it to him for righteousness.

19466 וַיַּחְשְׁבֵנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count ; 1a) (Qal) ; 1a1) to think, account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute, reckon ; 1a4) to esteem, value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted, be thought, be esteemed ; 1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c) (Piel) ; 1c1) to think upon, consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to count, reckon ; 1d) (Hithpael) to be considered 2803 חָשַׁב Job 19:11 יא וַיַּחַר עָלַי אַפּוֹ; וַיַּחְשְׁבֵנִי לוֹ כְצָרָיו. 11 He hath also kindled His wrath against me, and He counteth me unto Him as one of His adversaries.

19467 וַיֶּחֱשׁוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be silent, quiet, still, inactive ; 1a) (Qal) to be silent, be still ; 1b) (Hiphil) ; 1b1) to be silent, exhibit silence ; 1b2) to show inactivity, be inactive ; 1b3) to make silent, make quiet, cause to be still 2814 חָשָׁה Psalm 107:29 כט יָקֵם סְעָרָה, לִדְמָמָה; וַיֶּחֱשׁוּ, גַּלֵּיהֶם. 29 He made the storm a calm, so that the waves thereof were still.

19468 וַיַּחְשִׁךְ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be or become dark, grow dim, be darkened, be black, be hidden ; 1a) (Qal) ; 1a1) to be or grow dark ; 1a2) to have a dark colour ; 1a3) to grow dim ; 1b) (Hiphil) ; 1b1) to make dark, cause to be dark ; 1b2) to hide, conceal ; 1b3) to obscure, confuse (fig.) 2821 חָשַׁךְ Psalm 105:28 כח שָׁלַח חֹשֶׁךְ, וַיַּחְשִׁךְ; וְלֹא-מָרוּ, אֶת-דבריו (דְּבָרוֹ). 28 He sent darkness, and it was dark; and they rebelled not against His word.

19469 וְיַחַת 1 Conjunctive waw | Noun proper - masculine singular Jahath = |He will snatch up|; 1) son of Reaiah and grandson ofShobal of the tribe of Judah ;

2) a son of Libni and grandson of Gershom and great grandson of Levi ; 3) a Gershonite Levite; the eldest son ofShimei and the grandson of Laadan; founder of the house of Jahath ; 4) a Levite and son ofShelomoth ; 5) a Merarite Levite in the reign of Josiah 3189
יָ֫חַת 1 Chr. 4:2 ב וּרְאָיָה בֶן־שׁוֹבָל, הֹלִיד אֶת־יַחַת, וְיַחַת הֹלִיד, אֶת־אֲחוּמַי וְאֶת־לָהַד;
{ס} אֵלֶּה, מִשְׁפְּחוֹת הַצָּרְעָתִי. 2 And Reaiah the son of Shobal begot Jahath; and Jahath begot Ahumai, and Lahad. These are the families of the Zorathites. {S}
19470 וַיֵּחַתּוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to be shattered, be dismayed, be broken, be abolished, be afraid ; 1a) (Qal) ; 1a1) to be shattered, be broken ; 1a2) to be dismayed ; 1b) (Niphal) to be broken, be dismayed ; 1c) (Piel) to be shattered, be dismayed, be scared ; 1d) (Hiphil) ; 1d1) to cause to be dismayed ; 1d2) to dismay, terrify ; 1d3) to shatter 2865
חָתַת 1 Sam. 17:11 יא וַיִּשְׁמַע שָׁאוּל וְכָל־יִשְׂרָאֵל, אֶת־דִּבְרֵי הַפְּלִשְׁתִּי הָאֵלֶּה; וַיֵּחַתּוּ
{פ} וַיִּרְאוּ, מְאֹד. 11 And when Saul and all Israel heard those words of the Philistine, they were dismayed, and greatly afraid. {P}
19471 וַיַּחְתֹּם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to seal, seal up, affix a seal ; 1a) (Qal) ; 1a1) to seal, affixone's seal ; 1a2) to seal up, fasten up by sealing ; 1b) (Niphal) to seal ; 1c) (Piel) to lock up ; 1d) (Hiphil) to be stopped 2856 חָתַם Est. 8:10 י וַיִּכְתֹּב,
בְּשֵׁם הַמֶּלֶךְ אֲחַשְׁוֵרֹשׁ, וַיַּחְתֹּם, בְּטַבַּעַת הַמֶּלֶךְ; וַיִּשְׁלַח סְפָרִים בְּיַד הָרָצִים בַּסּוּסִים רֹכְבֵי הָרֶכֶשׁ,
הָאֲחַשְׁתְּרָנִים--בְּנֵי, הָרַמָּכִים. 10 And they wrote in the name of king Ahasuerus, and sealed it with the king's ring, and sent letters by posts on horseback, riding on swift steeds that were used in the king's service, bred of the stud;
19472 וַיַּחְתְּרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to dig, row ; 1a) (Qal) ; 1a1) to dig (into houses-of burglary) ; 1a2) to row (in water) 2864 חָתַר Jon. 1:13 יג וַיַּחְתְּרוּ
הָאֲנָשִׁים, לְהָשִׁיב אֶל־הַיַּבָּשָׁה--וְלֹא יָכֹלוּ: כִּי הַיָּם, הוֹלֵךְ וְסֹעֵר עֲלֵיהֶם. 13 Nevertheless the men rowed hard to bring it to the land; but they could not; for the sea grew more and more tempestuous against them.
19473 וַיֵּט 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 נָטָה 2 Samuel 19:14/15;
Ezr. 9:9 יד וְלַעֲמָשָׂא, תֹּמְרוּ, הֲלוֹא עַצְמִי וּבְשָׂרִי, אָתָּה; כֹּה יַעֲשֶׂה־לִּי אֱלֹהִים, וְכֹה יוֹסִיף, אִם־
לֹא שַׂר־צָבָא תִּהְיֶה לְפָנַי כָּל־הַיָּמִים, תַּחַת יוֹאָב. 14 And say ye to Amasa: Art thou not my bone and my flesh? God do so to me, and more also, if thou be not captain of the host before me continually in the room of Joab.'
19474 וַיֵּט־ 2 וַיֵּט־שָׁם Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to stretch out, extend, spread

out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186
נָטָה Gen. 26:25; 1 Chr. 15:1 כה וַיִּבֶן שָׁם מִזְבֵּחַ, וַיִּקְרָא בְּשֵׁם יְהוָה, וַיֶּט־שָׁם, אָהֳלוֹ;
וַיִּכְרוּ־שָׁם עַבְדֵי־יִצְחָק, בְּאֵר. 25 And he builded an altar there, and called upon the name of the LORD, and pitched his tent there; and there Isaac's servants digged a well.

19475 וַיֵּט 22 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 נָטָה Gen. 12:8; 35:21; 38:1, 16; 39:21; 49:15; Exod. 8:2, 13; 9:23; 10:13, 22; 14:21, 27; Num. 20:21; Jos. 8:18; Jdg. 4:11; 9:3; 16:30; 2 Sam. 22:10; Psalm 18:10; 40:2; Isa. 5:25 ח וַיַּעְתֵּק מִשָּׁם הָהָרָה, מִקֶּדֶם
לְבֵית־אֵל--וַיֵּט אָהֳלֹה; בֵּית־אֵל מִיָּם, וְהָעַי מִקֶּדֶם, וַיִּבֶן־שָׁם מִזְבֵּחַ לַיהוָה, וַיִּקְרָא בְּשֵׁם יְהוָה. 8
And he removed from thence unto the mountain on the east of Beth-el, and pitched his tent, having Beth-el on the west, and Ai on the east; and he buildedthere an altar unto the LORD, and called upon the name of the LORD.

19476 וְיֵט 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 נָטָה Zephaniah 2:13
יג וְיֵט יָדוֹ עַל־צָפוֹן, וִיאַבֵּד אֶת־אַשּׁוּר; וְיָשֵׂם אֶת־נִינְוֵה לִשְׁמָמָה, צִיָּה כַּמִּדְבָּר. 13 And He will stretch out His hand against the north, and destroy Assyria; and will make Nineveh a desolation, and dry like the wilderness.

19477 וְיִיטַב 3 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be joyful ; 1a2) to be well placed ; 1a3) to be well for, be well with, go well with ; 1a4) to be pleasing, be pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do good to, deal well with ; 1b3) to do well, do thoroughly ; 1b4) to make a thing good or right or beautiful ; 1b5) to do well, do right 3190 יָטַב Jdg. 19:6; 1 Kings 21:7; 2 Kings 25:24 ו וַיֵּשְׁבוּ, וַיֹּאכְלוּ שְׁנֵיהֶם יַחְדָּו--וַיִּשְׁתּוּ; וַיֹּאמֶר אֲבִי הַנַּעֲרָה, אֶל־הָאִישׁ, הוֹאֶל־נָא
וְלִין, וְיִיטַב לִבֶּךָ. 6 So they sat down, and did eat and drink, both of them together; and the damsel's father said unto the man: 'Be content, I pray thee, and tarry all night, and let thy heart be merry.'

19478 וַיִּטְבֹּל 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to dip, dip into, plunge ; 1a) (Qal) ; 1a1) to dip in or into ; 1a2) to dip oneself ; 1b) (Niphal) to be dipped 2881 טָבַל Lev. 9:9; 1 Sam. 14:27; 2 Kings 5:14; 8:15 ט וַיַּקְרִבוּ בְּנֵי אַהֲרֹן אֶת־הַדָּם, אֵלָיו, וַיִּטְבֹּל אֶצְבָּעוֹ בַּדָּם, וַיִּתֵּן עַל־קַרְנוֹת הַמִּזְבֵּחַ; וְאֶת־הַדָּם יָצַק, אֶל־יְסוֹד הַמִּזְבֵּחַ. 9 And the sons of Aaron presented the blood unto him; and he dipped his finger in the blood, and put it upon the horns of the altar, and poured out the blood at the base of the altar.

19479 וַיִּטְבְּלוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to dip, dip into, plunge ; 1a) (Qal) ; 1a1) to dip in or into ; 1a2) to dip oneself ; 1b) (Niphal) to be dipped 2881 טָבַל Lev. 9:9; 1 Sam. 14:27; 2 Kings 5:14; 8:15 ט וַיַּקְרִבוּ בְּנֵי אַהֲרֹן אֶת-הַדָּם, אֵלָיו, וַיִּטְבֹּל אֶצְבָּעוֹ בַּדָּם, וַיִּתֵּן עַל-קַרְנוֹת הַמִּזְבֵּחַ; וְאֶת-הַדָּם יָצַק, אֶל-יְסוֹד הַמִּזְבֵּחַ. 9 And the sons of Aaron presented the blood unto him; and he dipped his finger in the blood, and put it upon the horns of the altar, and poured out the blood at the base of the altar.

19480 וַיִּטְבַּע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to sink, sink into, sink down, pierce, settle down, drown, be settled, be planted ; 1a) (Qal) to sink, sink down; 1b)(Pual) to be sunk ; 1c) (Hophal) to cause to sink 2883 טָבַע Jer. 38:6 ו וַיִּקְחוּ אֶת־יִרְמְיָהוּ, וַיַּשְׁלִכוּ אֹתוֹ אֶל־הַבּוֹר מַלְכִּיָּהוּ בֶן־הַמֶּלֶךְ אֲשֶׁר בַּחֲצַר הַמַּטָּרָה, וַיְשַׁלְּחוּ אֶת־יִרְמְיָהוּ, בַּחֲבָלִים; וּבַבּוֹר אֵין־מַיִם כִּי אִם־טִיט, וַיִּטְבַּע יִרְמְיָהוּ בַּטִּיט. {ס} 6 Then took they Jeremiah, and cast him into the pit of Malchiah the king's son, that was in the court of the guard; and they let down Jeremiah with cords. And in the pit there was no water, but mire; and Jeremiah sank in the mire. {S}

19481 וַיַּטֵּהוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 נָטָה 2 Sam. 3:27; 6:10; 1 Chr. 13:13 כז וַיָּשָׁב אַבְנֵר, חֶבְרוֹן, וַיַּטֵּהוּ יוֹאָב אֶל־תּוֹךְ הַשַּׁעַר, לְדַבֵּר אִתּוֹ בַּשֶּׁלִי; וַיַּכֵּהוּ שָׁם, הַחֹמֶשׁ־־וַיָּמָת, בְּדַם עֲשָׂהאֵל אָחִיו. 27 And when Abner was returned to Hebron, Joab took him aside into the midst of the gate to speak with him quietly, and smote him there in the groin, that he died, for the blood of Asahel his brother.

19482 וַיִּטְהָר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a)

ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification 2891 טָהֵר
2 Kings 5:14 יד וַיֵּרֶד, וַיִּטְבֹּל בַּיַּרְדֵּן שֶׁבַע פְּעָמִים, כִּדְבַר, אִישׁ הָאֱלֹהִים; וַיָּשָׁב בְּשָׂרוֹ, כִּבְשַׂר
נַעַר קָטֹן־־וַיִּטְהָר. 14 Then went he down, and dipped himself seven times in the Jordan, according to the saying of the man of God; and his flesh came back like unto the flesh of a little child, and he was clean.

19483 וַיְטַהֵר 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification 2891 טָהֵר
2 Chr. 34:5 ה וְעַצְמוֹת, כֹּהֲנִים, שָׂרַף, עַל־מזבחותים (מִזְבְּחוֹתָם); וַיְטַהֵר אֶת־יְהוּדָה, וְאֶת־
יְרוּשָׁלִָם. 5 And he burnt the bones of the priests upon their altars, and purged Judah and Jerusalem.

19484 וַיִּטַּהֲרוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification
2891 טָהֵר Neh. 12:30 ל וַיִּטַּהֲרוּ, הַכֹּהֲנִים וְהַלְוִיִּם; וַיְטַהֲרוּ, אֶת-הָעָם, וְאֶת-
הַשְּׁעָרִים, וְאֶת-הַחוֹמָה. 30 And the priests and the Levites purified themselves; and they purified the people, and the gates, and the wall.

19485 וַיְטַהֲרוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification 2891 טָהֵר
Neh. 12:30; 13:9 ל וַיִּטַּהֲרוּ, הַכֹּהֲנִים וְהַלְוִיִּם; וַיְטַהֲרוּ, אֶת-הָעָם, וְאֶת-הַשְּׁעָרִים, וְאֶת-הַחוֹמָה.
30 And the priests and the Levites purified themselves; and they purified the people, and the gates, and the wall.

19486 וַיַּטּוּ 4 qere בִּדְרָכָיו ;Kethib בְּדַרְכּוֹ Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 נָטָה 1 Sam. 8:3; 2 Sam. 16:22; 1 Kings 11:3; Isa. 29:21 ג וְלֹא־הָלְכוּ בָנָיו בִּדְרָכוֹ, וַיִּטּוּ אַחֲרֵי הַבָּצַע; וַיִּקְחוּ־שֹׁחַד־־וַיַּטּוּ, מִשְׁפָּט. {פ} 3 And his sons walked not in his ways, but turned aside after lucre, and took bribes, and perverted justice. {P}

19487 וַיִּטּוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 נָטָה 1 Sam. 8:3 ג וְלֹא־הָלְכוּ בָנָיו בִּדְרָכוֹ, וַיִּטּוּ אַחֲרֵי הַבָּצַע; וַיִּקְחוּ־שֹׁחַד־־וַיַּטּוּ, מִשְׁפָּט. {פ} 3 And his sons walked not in his ways, but turned aside after lucre, and took bribes, and perverted justice. {P}

19488 וִיטוּר 1 Conjunctive waw | Noun proper - masculine singular Jetur = |enclosed|; 1) a son of Ishmael whose descendants warred with Israel east of the Jordan ; 1a) also called 'Ituraea' 3195 יְטוּר 1 Chr. 5:19 יט וַיַּעֲשׂוּ מִלְחָמָה, עִם־הַהַגְרִיאִים, וִיטוּר וְנָפִישׁ, וְנוֹדָב. 19 And they made war with the Hagrites, with Jetur, and Naphish, and Nodab.

19489 וַיִּטְחַן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) (Qal) to grind, crush 2912 טָחַן Exod. 32:20 כ וַיִּקַּח אֶת־הָעֵגֶל אֲשֶׁר עָשׂוּ, וַיִּשְׂרֹף בָּאֵשׁ, וַיִּטְחַן, עַד אֲשֶׁר־דָּק; וַיִּזֶר עַל־פְּנֵי הַמַּיִם, וַיַּשְׁקְ אֶת־בְּנֵי יִשְׂרָאֵל. 20 And he took the calf which they had made, and burnt it with fire, and ground it to powder, and strewed it upon the water, and made the children of Israel drink of it.

19490 וִיטִיבְךָ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be joyful ; 1a2) to be well placed ; 1a3) to be well for, be well with, go well with ; 1a4) to be pleasing, be pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do good to, deal well with ; 1b3) to do well, do thoroughly ; 1b4) to make a thing good or right or beautiful ; 1b5) to do well, do right 3190 יָטַב Eccl. 11:9 ט שְׂמַח בָּחוּר בְּיַלְדוּתֶיךָ, וִיטִיבְךָ לִבְּךָ בִּימֵי בְחוּרוֹתֶיךָ, וְהַלֵּךְ בְּדַרְכֵי לִבְּךָ, וּבְמַרְאֵי עֵינֶיךָ; וְדָע, כִּי עַל־כָּל־אֵלֶּה יְבִיאֲךָ הָאֱלֹהִים בַּמִּשְׁפָּט. 9 Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thy heart, and in the sight of thine eyes; but know thou, that for all these things God will bring thee into judgment.

19491 וַיָּטֶל 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to hurl, cast ; 1a) (Pilpel) to throw away, carry away, hurl ; 1b) (Hiphil) to throw, cast, cast out ; 1c)(Hophal) ; 1c1) to be hurled, hurled down ; 1c2) to be cast, be thrown, be cast out, be thrown down 2904 טוּל 1 Sam. 18:11; 20:33 יא וַיָּטֶל שָׁאוּל, אֶת־הַחֲנִית, וַיֹּאמֶר, אַכֶּה בְדָוִד וּבַקִּיר; וַיִּסֹּב דָּוִד מִפָּנָיו,

פַּעֲמָיִם. 11 And Saul cast the spear; for he said: 'I will smite David even to the wall.' And
David stepped aside out of his presence twice.
19492 וַיְטִלֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine plural | third person masculine singular 1) to hurl,
cast ; 1a) (Pilpel) to throw away, carry away, hurl ; 1b) (Hiphil) to throw, cast, cast out ;
1c)(Hophal) ; 1c1) to be hurled, hurled down ; 1c2) to be cast, be thrown, be cast out, be
thrown down 2904 טוּל Jon. 1:15 טו וַיִּשְׂאוּ, אֶת־יוֹנָה, וַיְטִלֻהוּ, אֶל־הַיָּם;
וַיַּעֲמֹד הַיָּם, מִזַּעְפּוֹ. 15 So they took up Jonah, and cast him forth into the sea; and the
sea ceased from its raging.
19493 וַיָּטִלוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine plural 1) to hurl, cast ; 1a) (Pilpel) to throw away,
carry away, hurl ; 1b) (Hiphil) to throw, cast, cast out ; 1c)(Hophal) ; 1c1) to be hurled,
hurled down ; 1c2) to be cast, be thrown, be cast out, be thrown down 2904 טוּל
Jon. 1:5 ה וַיִּירְאוּ הַמַּלָּחִים, וַיִּזְעֲקוּ אִישׁ אֶל־אֱלֹהָיו, וַיָּטִלוּ אֶת־הַכֵּלִים אֲשֶׁר בָּאֳנִיָּה אֶל־הַיָּם,
לְהָקֵל מֵעֲלֵיהֶם; וְיוֹנָה, יָרַד אֶל־יַרְכְּתֵי הַסְּפִינָה, וַיִּשְׁכַּב, וַיֵּרָדַם. 5 And the mariners were
afraid, and cried every man unto his god; and they cast forth the wares that were in the ship
into the sea, to lighten it unto them. But Jonah was gone down into the innermost parts of the
ship; and he lay, and was fast asleep.
19494 וִיטַלְלֶנּוּ 1 Conjunctive waw | Verb - Piel Imperfect - third person
masculine singular | third person masculine singulare 1) (Piel) to cover with a roof,
cover over, roof 2926 טָלַל Neh. 3:15 טו וְאֵת שַׁעַר הָעַיִן הֶחֱזִיק שַׁלּוּן
בֶּן-כָּל-חֹזֶה, שַׂר פֶּלֶךְ הַמִּצְפָּה--הוּא יִבְנֶנּוּ וִיטַלְלֶנּוּ, ויעמידו (וְיַעֲמִיד) דַּלְתֹתָיו מַנְעֻלָיו וּבְרִיחָיו; וְאֵת
חוֹמַת בְּרֵכַת הַשֶּׁלַח, לְגַן-הַמֶּלֶךְ, וְעַד-הַמַּעֲלוֹת, הַיּוֹרְדוֹת מֵעִיר דָּוִיד. {ס} 15 And the
fountain gate repaired Shallun the son of Colhozeh, the ruler of the district of Mizpah; he built
it, and covered it, and set up the doors thereof, the bolts thereof, and the bars thereof, and the
wall of the pool of Shelah by the king's garden, even unto the stairs that go down from the city
of David. {S}
19495 וַיְטַמֵּא 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect
- third person masculine singular 1) to be unclean, become unclean, become impure ; 1a)
(Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b)
(Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c)
ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ;
1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean
(ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to
be unclean ; 1f) (Hothpael) to be defiled 2930 טָמֵא 2 Kings 23:8 ח
וַיָּבֵא אֶת־כָּל־הַכֹּהֲנִים, מֵעָרֵי יְהוּדָה, וַיְטַמֵּא אֶת־הַבָּמוֹת אֲשֶׁר קִטְּרוּ־שָׁמָּה הַכֹּהֲנִים, מִגֶּבַע עַד־בְּאֵר
שָׁבַע; וְנָתַץ אֶת־בָּמוֹת הַשְּׁעָרִים, אֲשֶׁר־פֶּתַח שַׁעַר יְהוֹשֻׁעַ שַׂר־הָעִיר, אֲשֶׁר־עַל־שְׂמֹאול אִישׁ, בְּשַׁעַר הָעִיר.
8 And he brought all the priests out of the cities of Judah, and defiled the high places where
the priests had made offerings, from Geba to Beer-sheba; and he broke down the high places of
the gates that were at the entrance of the gate of Joshua the governor of the city, which were
on a man's left hand as he entered the gate of the city.

19496 וַיְטַמְּאֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled
2930 טָמֵא 2 Kings 23:16 טז וַיִּפֶן יֹאשִׁיָּהוּ, וַיַּרְא אֶת־הַקְּבָרִים אֲשֶׁר־שָׁם בָּהָר,
וַיִּשְׁלַח וַיִּקַּח אֶת־הָעֲצָמוֹת מִן־הַקְּבָרִים, וַיִּשְׂרֹף עַל־הַמִּזְבֵּחַ וַיְטַמְּאֵהוּ־־כִּדְבַר יְהוָה, אֲשֶׁר קָרָא אִישׁ
הָאֱלֹהִים, אֲשֶׁר קָרָא, אֶת־הַדְּבָרִים הָאֵלֶּה. 16 And as Josiah turned himself, he spied the sepulchres that were there in the mount; and he sent, and took the bones out of the sepulchres, and burned them upon the altar, and defiled it, according to the word of the LORD which the man of God proclaimed, who proclaimed these things.

19497 וַיִּטְמְאוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled 2930 טָמֵא Psalm 106:39
לט וַיִּטְמְאוּ בְמַעֲשֵׂיהֶם; וַיִּזְנוּ, בְּמַעַלְלֵיהֶם. 39 Thus were they defiled with their works, and went astray in their doings.

19498 וַיְטַמְּאוּ 3 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled 2930 טָמֵא 2 Chr. 36:14; (Psalm
106:39); Ezek. 23:17; 36:17 יד גַּם כָּל־שָׂרֵי הַכֹּהֲנִים וְהָעָם, הִרְבּוּ למעול־ (לִמְעָל־) מַעַל,
כְּכֹל, תֹּעֲבוֹת הַגּוֹיִם; וַיְטַמְּאוּ אֶת־בֵּית יְהוָה, אֲשֶׁר הִקְדִּישׁ בִּירוּשָׁלִָם. 14 Moreover all the chiefs of the priests, and the people, transgressed very greatly after all the abominations of the nations; and they polluted the house of the LORD which He had hallowed in Jerusalem.

19499 וַיִּטְמֹן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to hide, conceal, bury ; 1a) (Qal) ; 1a1) to hide ; 1a2) hiding, concealing, secretly laying (participle) ; 1a3) darkness (participle) ; 1b) (Niphal) to hide oneself ; 1c) (Hiphil) to hide 2934 טָמַן Genesis 35:4 ד וַיִּתְּנוּ
אֶל־יַעֲקֹב, אֵת כָּל־אֱלֹהֵי הַנֵּכָר אֲשֶׁר בְּיָדָם, וְאֶת־הַנְּזָמִים, אֲשֶׁר בְּאָזְנֵיהֶם; וַיִּטְמֹן אֹתָם יַעֲקֹב, תַּחַת

הָאֵלָה אֲשֶׁר עִם־שְׁכֶם.   4 And they gave unto Jacob all the foreign gods which were in
their hand, and the rings which were in their ears; and Jacob hid them under the terebinth
which was by Shechem.

19500   וַיִּטְמְנֵהוּ   1   Conjunctive waw | Verb - Qal waw Consecutive
Imperfect - third person masculine singular | third person masculine singular   1) to hide,
conceal, bury ; 1a) (Qal) ; 1a1) to hide ; 1a2) hiding, concealing, secretly laying (participle) ;
1a3) darkness (participle) ; 1b) (Niphal) to hide oneself ; 1c) (Hiphil) to hide   2934
טָמַן   Exod. 2:12   יב וַיִּפֶן כֹּה וָכֹה, וַיַּרְא כִּי אֵין אִישׁ; וַיַּךְ, אֶת־הַמִּצְרִי, וַיִּטְמְנֵהוּ, בַּחוֹל.
12 And he looked this way and that way, and when he saw that there was no man, he smote
the Egyptian, and hid him in the sand.

19501   וַיַּטְמִנוּ   2   Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine plural   1) to hide, conceal, bury ; 1a) (Qal) ; 1a1) to
hide ; 1a2) hiding, concealing, secretly laying (participle) ; 1a3) darkness (participle) ; 1b)
(Niphal) to hide oneself ; 1c) (Hiphil) to hide   2934   טָמַן   2 Kings 7:8 x 2
ח וַיָּבֹאוּ הַמְצֹרָעִים הָאֵלֶּה עַד־קְצֵה הַמַּחֲנֶה, וַיָּבֹאוּ אֶל־אֹהֶל אֶחָד וַיֹּאכְלוּ וַיִּשְׁתּוּ, וַיִּשְׂאוּ מִשָּׁם כֶּסֶף וְזָהָב
וּבְגָדִים, וַיֵּלְכוּ וַיַּטְמִנוּ; וַיָּשֻׁבוּ, וַיָּבֹאוּ אֶל־אֹהֶל אַחֵר, וַיִּשְׂאוּ מִשָּׁם, וַיֵּלְכוּ וַיַּטְמִנוּ.   8 And when
these lepers came to the outermost part of the camp, they went into one tent, and did eat and
drink, and carried thence silver, and gold, and raiment, and went and hid it; and they came
back, and entered into another tent, and carried thence also, and went and hid it.

19502   וַיִּטַּע   3   Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine singular   1) to plant, fasten, fix, establish ; 1a) (Qal) ; 1a1) to
plant ; 1a2) to plant, establish (fig.) ; 1b) (Niphal) ; 1b1) to be planted ; 1b2) to be
established (fig.)   5193   נָטַע   Genesis 2:8; 9:20; 21:33; (Dan. 11:45);
ח וַיִּטַּע יְהוָה אֱלֹהִים, גַּן־בְּעֵדֶן־־מִקֶּדֶם; וַיָּשֶׂם שָׁם, אֶת־הָאָדָם אֲשֶׁר יָצָר.   8 And the LORD God
planted a garden eastward, in Eden; and there He put the man whom He had formed.

19503   וְיִטַּע   1   Conjunctive waw | Verb - Qal Imperfect - third person
masculine singular   1) to plant, fasten, fix, establish ; 1a) (Qal) ; 1a1) to plant ; 1a2) to
plant, establish (fig.) ; 1b) (Niphal) ; 1b1) to be planted ; 1b2) to be established (fig.)
5193   נָטַע   Daniel 11:45   מה וְיִטַּע אָהֳלֵי אַפַּדְנוֹ, בֵּין יַמִּים לְהַר־צְבִי־קֹדֶשׁ; וּבָא,
עַד־קִצּוֹ, וְאֵין עוֹזֵר, לוֹ.   45 And he shall plant the tents of his palace between the seas and
the beauteous holy mountain; and he shall come to his end, and none shall help him.

19504   וַיִּטָּעֵהוּ   1   Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine singular | third person masculine singular   1) to plant, fasten,
fix, establish ; 1a) (Qal) ; 1a1) to plant ; 1a2) to plant, establish (fig.) ; 1b) (Niphal) ; 1b1)
to be planted ; 1b2) to be established (fig.)   5193   נָטַע   Isa. 5:2   ב
וַיְעַזְּקֵהוּ וַיְסַקְּלֵהוּ, וַיִּטָּעֵהוּ שֹׂרֵק, וַיִּבֶן מִגְדָּל בְּתוֹכוֹ, וְגַם־יֶקֶב חָצֵב בּוֹ; וַיְקַו לַעֲשׂוֹת עֲנָבִים, וַיַּעַשׂ בְּאֻשִׁים.
2 And he digged it, and cleared it of stones, and planted it with the choicest vine, and built a
tower in the midst of it, and also hewed out a vat therein; and he looked that it should bring
forth grapes, and it brought forth wild grapes.

19505   וַיִּטְּעוּ   1   Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine plural   1) to plant, fasten, fix, establish ; 1a) (Qal) ; 1a1) to

plant ; 1a2) to plant, establish (fig.) ; 1b) (Niphal) ; 1b1) to be planted ; 1b2) to be
established (fig.) 5193 נָטַע Psalm 107:37 לז וַיִּזְרְעוּ שָׂדוֹת, וַיִּטְּעוּ
כְרָמִים; וַיַּעֲשׂוּ, פְּרִי תְבוּאָה. 37 And sow fields, and plant vineyards, which yield fruits of
increase.

19506 וַיִּטְרֹף 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine singular 1) to tear, rend, pluck; 1a) (Qal) to tear, rend ; 1b)
(Niphal) to be torn in pieces ; 1c) (Poal) to be torn in pieces ; 1d) (Hiphil) to provide food
2963 טָרַף Amos 1:11 יא כֹּה, אָמַר יְהוָה, עַל־שְׁלֹשָׁה פִּשְׁעֵי אֱדוֹם, וְעַל־אַרְבָּעָה
לֹא אֲשִׁיבֶנּוּ: עַל־רָדְפוֹ בַחֶרֶב אָחִיו, וְשִׁחֵת רַחֲמָיו, וַיִּטְרֹף לָעַד אַפּוֹ, וְעֶבְרָתוֹ שְׁמָרָה נֶצַח. 11
Thus saith the LORD: For three transgressions of Edom, yea, for four, I will not reverse it:
because he did pursue his brother with the sword, and did cast off all pity, and his anger did
tear perpetually, and he kept his wrath for ever.

19507 וַיִּטֹּשׁ 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine singular 1) to leave, permit, forsake, cast off or away, reject,
suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make
a raid, lie fallow, let fall, forgo, draw ; 1a) (Qal) ; 1a1) to leave, let alone, lie fallow, entrust
to ; 1a2) to forsake, abandon ; 1a3) to permit ; 1b) (Niphal) ; 1b1) to be forsaken ; 1b2) to
be loosened, be loose ; 1b3) to be let go, spread abroad ; 1c) (Pual) to be abandoned, be
deserted 5203 נָטַשׁ Num. 11:31; Deut. 32:15; 1 Sam. 17:20, 22; Psalm
78:60; Jer. 7:29 לא וְרוּחַ נָסַע מֵאֵת יְהוָה, וַיָּגָז שַׂלְוִים מִן־הַיָּם, וַיִּטֹּשׁ עַל־הַמַּחֲנֶה כְּדֶרֶךְ יוֹם כֹּה
וּכְדֶרֶךְ יוֹם כֹּה, סְבִיבוֹת הַמַּחֲנֶה--וּכְאַמָּתַיִם, עַל־פְּנֵי הָאָרֶץ. 31 And there went forth a wind
from the LORD, and brought across quails from the sea, and let them fall by the camp, about a
day's journey on this side, and a day's journey on the other side, round about the camp, and
about two cubits above the face of the earth.

19508 וַיִּטְּשֻׁהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine plural | third person masculine singular 1) to leave, permit,
forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon,
quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw ; 1a) (Qal) ; 1a1) to
leave, let alone, lie fallow, entrust to ; 1a2) to forsake, abandon ; 1a3) to permit ; 1b)
(Niphal) ; 1b1) to be forsaken ; 1b2) to be loosened, be loose ; 1b3) to be let go, spread
abroad ; 1c) (Pual) to be abandoned, be deserted 5203 נָטַשׁ Ezek. 31:12 x
2 יב וַיִּכְרְתֻהוּ זָרִים עָרִיצֵי גוֹיִם, וַיִּטְּשֻׁהוּ; אֶל־הֶהָרִים וּבְכָל־גֵּאָיוֹת נָפְלוּ דָלִיּוֹתָיו, וַתִּשָּׁבַרְנָה
פֹרֹאתָיו בְּכֹל אֲפִיקֵי הָאָרֶץ, וַיֵּרְדוּ מִצִּלּוֹ כָּל־עַמֵּי הָאָרֶץ, וַיִּטְּשֻׁהוּ. 12 And strangers, the
terrible of the nations, do cut him off, and cast him down; upon the mountains and in all the
valleys his branches are fallen, and his boughs lie broken in all the channels of the land; and
all the peoples of the earth do go down from his shadow, and do leave him

19509 וַיִּיבָשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine singular 1) to make dry, wither, be dry, become dry, be dried up,
be withered ; 1a) (Qal) ; 1a1) to be dry, be dried up, be without moisture ; 1a2) to be dried
up ; 1b) (Piel) to make dry, dry up ; 1c) (Hiphil) ; 1c1) to dry up, make dry ; 1c1a) to dry
up (water) ; 1c1b) to make dry, wither ; 1c1c) to exhibit dryness 3001 יָבֵשׁ

Jon. 4:7 ז וַיְמַן הָאֱלֹהִים תּוֹלַעַת, בַּעֲלוֹת הַשַּׁחַר לַמָּחֳרָת; וַתַּךְ אֶת־הַקִּיקָיוֹן, וַיִּיבָשׁ. 7
But God prepared a worm when the morning rose the next day, and it smote the gourd, that it withered.

19510 וַיִּיבַשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to make dry, wither, be dry, become dry, be dried up, be withered ; 1a) (Qal) ; 1a1) to be dry, be dried up, be without moisture ; 1a2) to be dried up ; 1b) (Piel) to make dry, dry up ; 1c) (Hiphil) ; 1c1) to dry up, make dry ; 1c1a) to dry up (water) ; 1c1b) to make dry, wither ; 1c1c) to exhibit dryness 3001 יָבֵשׁ
1 Kings 17:7 ז וַיְהִי מִקֵּץ יָמִים, וַיִּיבַשׁ הַנָּחַל: כִּי לֹא־הָיָה גֶשֶׁם, בָּאָרֶץ. {ס} 7 And it came to pass after a while, that the brook dried up, because there was no rain in the land. {S}

19511 וְיִיגְעוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to toil, labour, grow weary, be weary ; 1a) (Qal) ; 1a1) to toil, labour ; 1a2) to grow weary, be weary ; 1b) (Piel) to weary, make weary, cause to go toilsomely ; 1c) (Hiphil) to make to toil, make weary, cause to be weary 3021
יָגַע Hab. 2:13 יג הֲלוֹא הִנֵּה, מֵאֵת יְהוָה צְבָאוֹת; וְיִיגְעוּ עַמִּים בְּדֵי־אֵשׁ, וּלְאֻמִּים בְּדֵי־רִיק
יִעָפוּ. 13 Behold, is it not of the LORD of hosts that the peoples labour for the fire, and the nations weary themselves for vanity?

19512 וַיִּחֶל 1 וַיּוֹחֶלqere; Conjunctive waw | Verb - Niphal waw Consecutive Imperfect third person masculine singular kethib 1) to wait, hope, expect ; 1a) (Niphal) to wait ; 1b) (Piel) ; 1b1) to wait, await, tarry ; 1b2) to wait for, hope for ; 1c) (Hiphil) to wait, tarry, wait for, hope for 3176 יָחַל 1 Sam. 13:8; (Gen. 8:12), ח וייחל (וַיּוֹחֶל) שִׁבְעַת יָמִים, לַמּוֹעֵד אֲשֶׁר שְׁמוּאֵל, וְלֹא־בָא שְׁמוּאֵל, הַגִּלְגָּל; וַיָּפֶץ הָעָם, מֵעָלָיו. 8 And he tarried seven days, according to the set time that Samuel had appointed; but Samuel came not to Gilgal; and the people were scattered from him.

19513 וַיִּיָּחֶל 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to wait, hope, expect ; 1a) (Niphal) to wait ; 1b) (Piel) ; 1b1) to wait, await, tarry ; 1b2) to wait for, hope for ; 1c) (Hiphil) to wait, tarry, wait for, hope for 3176 יָחַל Genesis 8:12 יב וַיִּיָּחֶל עוֹד, שִׁבְעַת יָמִים אֲחֵרִים; וַיְשַׁלַּח, אֶת־הַיּוֹנָה, וְלֹא־יָסְפָה שׁוּב־אֵלָיו, עוֹד. 12 And he stayed yet other seven days; and sent forth the dove; and she returned not again unto him any more.

19514 וַיִּיחַר 1 וַיּוֹחֶרqere; Conjunctive waw | Verb - Piel waw Consecutive Imperfect third person masculine singular kethib 1) to delay, hesitate, tarry, defer, remain behind ; 1a) (Qal) ; 1a1) to delay, tarry (intensive) ; 1a2) to causeone to delay, hinder, keep back ; 1b) (Piel) to delay, wait, stay behind (but not in hope) 309
אָחַר 2 Sam. 20:5 ה וַיֵּלֶךְ עֲמָשָׂא, לְהַזְעִיק אֶת־יְהוּדָה; וייחר (וַיּוֹחֶר), מִן־הַמּוֹעֵד אֲשֶׁר יְעָדוֹ. {ס} 5 So Amasa went to call the men of Judah together; but he tarried longer than the set time which he had appointed him. {S}

19515 וַיִּיטַב 15 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be joyful ; 1a2) to be well placed ; 1a3) to be well for, be well with, go well with ; 1a4) to be pleasing, be pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ;

1b2) to do good to, deal well with ; 1b3) to do well, do thoroughly ; 1b4) to make a thing good or right or beautiful ; 1b5) to do well, do right 3190 יָטַב Gen. 41:37; 45:16; Lev. 10:20; Deut. 1:23; Jos. 22:30, 33; Jdg. 18:20; Ruth 3:7; 1 Sam. 18:5; 2 Sam. 3:36; 1 Kings 3:10; Neh. 2:6; Est. 1:21; 2:4; 5:14 לז וַיִּיטַב הַדָּבָר, בְּעֵינֵי פַרְעֹה, וּבְעֵינֵי, כָּל־עֲבָדָיו.
37 And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants.

19516 וַיֵּיטֶב 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be joyful ; 1a2) to be well placed ; 1a3) to be well for, be well with, go well with ; 1a4) to be pleasing, be pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do good to, deal well with ; 1b3) to do well, do thoroughly ; 1b4) to make a thing good or right or beautiful ; 1b5) to do well, do right 3190 יָטַב Exod. 1:20 כ וַיֵּיטֶב אֱלֹהִים, לַמְיַלְּדֹת; וַיִּרֶב הָעָם וַיַּעַצְמוּ, מְאֹד. 20 And God dealt well with the midwives; and the people multiplied, and waxed very mighty.

19517 וְיִיטַב 3 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be joyful ; 1a2) to be well placed ; 1a3) to be well for, be well with, go well with ; 1a4) to be pleasing, be pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do good to, deal well with ; 1b3) to do well, do thoroughly ; 1b4) to make a thing good or right or beautiful ; 1b5) to do well, do right 3190 יָטַב Jdg. 19:9; Jer. 38:20; 40:9
ט וַיָּקָם הָאִישׁ לָלֶכֶת, הוּא וּפִילַגְשׁוֹ וְנַעֲרוֹ; וַיֹּאמֶר לוֹ חֹתְנוֹ אֲבִי הַנַּעֲרָה הִנֵּה נָא רָפָה הַיּוֹם לַעֲרוֹב, לִינוּ־נָא הִנֵּה חֲנוֹת הַיּוֹם לִין פֹּה וְיִיטַב לְבָבֶךָ, וְהִשְׁכַּמְתֶּם מָחָר לְדַרְכְּכֶם, וְהָלַכְתָּ לְאֹהָלֶךָ. 9 And when the man rose up to depart, he, and his concubine, and his servant, his father-in-law, the damsel's father, said unto him: 'Behold, now the day draweth toward evening; tarry, I pray you, all night; behold, the day groweth to an end; lodge here, that thy heart may be merry; and to-morrow get you early on your way, that thou mayest go home.'

19518 וַיִּיטְבוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be joyful ; 1a2) to be well placed ; 1a3) to be well for, be well with, go well with ; 1a4) to be pleasing, be pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do good to, deal well with ; 1b3) to do well, do thoroughly ; 1b4) to make a thing good or right or beautiful ; 1b5) to do well, do right 3190 יָטַב Gen. 34:18
יח וַיִּיטְבוּ דִבְרֵיהֶם, בְּעֵינֵי חֲמוֹר, וּבְעֵינֵי, שְׁכֶם בֶּן־חֲמוֹר. 18 And their words pleased Hamor, and Shechem Hamor's son.

19519 וָיָיִן 3 Conjunctive waw | Noun - masculine singular 1) wine
3196 יַ֫יִן Gen. 14:18; 2 Chr. 11:11; Lam. 2:12 יח וּמַלְכִּי־צֶדֶק מֶלֶךְ שָׁלֵם, הוֹצִיא לֶחֶם וָיָיִן; וְהוּא כֹהֵן, לְאֵל עֶלְיוֹן. 18 And Melchizedek king of Salem brought forth bread and wine; and he was priest of God the Most High.

19520 וָיַ֣יִן 4 Conjunctive waw | Noun - masculine singular 1) wine
3196 יַ֫יִן Jdg. 19:19; Neh. 5:15; Isa. 5:12; Dan. 10:3 יט וְגַם־תֶּבֶן גַּם־מִסְפּוֹא, יֵשׁ לַחֲמוֹרֵינוּ, וְגַם לֶחֶם וָיַיִן יֶשׁ־לִי וְלַאֲמָתֶךָ, וְלַנַּעַר עִם־עֲבָדֶיךָ: אֵין מַחְסוֹר, כָּל־דָּבָר. 19 Yet there is both straw and provender for our asses; and there is bread and wine also for me, and

for thy handmaid, and for the young man that is with thy servants; there is no want of any thing.'
19521 וְיַיִן 16 Conjunctive waw | Noun - masculine singular 1)
wine 3196 יַיִן Num. 15:5, 7, 10; Deut. 28:39; 29:5; Jdg. 13:14; 1 Sam. 1:15;
1 Chr. 12:41; 2 Chr. 2:9; Psalm 75:9; 104:15; Prov. 31:6; Eccl. 10:19; Jer. 48:33; Ezek. 44:21;
Hos. 4:11 ה וְיַיִן לַנֶּסֶךְ רְבִיעִית הַהִין, תַּעֲשֶׂה עַל־הָעֹלָה אוֹ לַזָּבַח--לַכֶּבֶשׂ, הָאֶחָד. 5
and wine for the drink-offering, the fourth part of a hin, shalt thou prepare with the burnt-offering or for the sacrifice, for each lamb.
19522 וְיֵין 4 Conjunctive waw | Noun - masculine singular construct
1) wine 3196 יַיִן Est. 1:7; Prov. 4:17; Dan. 1:16; Amos 2:8 ז וְהַשְׁקוֹת
בִּכְלֵי זָהָב, וְכֵלִים מִכֵּלִים שׁוֹנִים; וְיֵין מַלְכוּת רָב, כְּיַד הַמֶּלֶךְ. 7 And they gave them drink
in vessels of gold--the vessels being diverse one from another--and royal wine in abundance, according to the bounty of the king.
19523 וַיִּיעָף 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be or grow weary, be fatigued, be faint ; 1a) (Qal) to be or grow weary, be fatigued, be faint ; 1b) (Hophal) wearied (participle) 3286
יָעַף Isa. 44:12 יב חָרַשׁ בַּרְזֶל, מַעֲצָד, וּפָעַל בַּפֶּחָם, וּבַמַּקָּבוֹת יִצְּרֵהוּ; וַיִּפְעָלֵהוּ, בִּזְרוֹעַ
כֹּחוֹ--גַּם־רָעֵב וְאֵין כֹּחַ, לֹא־שָׁתָה מַיִם וַיִּיעָף. 12 The smith maketh an axe, and worketh in
the coals, and fashioneth it with hammers, and worketh it with his strong arm; yea, he is hungry, and his strength faileth; he drinketh no water, and is faint.
19524 וַיִּיף 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be bright, be beautiful, be handsome, be fair ; 1a) (Qal) to be beautiful ; 1b) (Piel) to beautify ; 1c) (Pual) to be beautiful ; 1d) (Hithpael) to beautify oneself 3302 יָפָה Ezekiel 31:7 ז וַיִּיף בְּגָדְלוֹ, בְּאֹרֶךְ
דָּלִיּוֹתָיו: כִּי־הָיָה שָׁרְשׁוֹ, אֶל־מַיִם רַבִּים. 7 Thus was it fair in its greatness, in the length of
its branches; for its root was by many waters.
19525 וַיִּיצֶר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to form, fashion, frame ; 1a) (Qal) to form, fashion ; 1a1) of human activity ; 1a2) of divine activity ; 1a2a) of creation ; 1a2a1) of original creation ; 1a2a2) of individuals at conception ; 1a2a3) of Israel as a people ; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation) ; 1b) (Niphal) to be formed, be created ; 1c) (Pual) to be predetermined, be pre-ordained ; 1d) (Hophal) to be formed
3335 יָצַר Gen. 2:7 ז וַיִּיצֶר יְהוָה אֱלֹהִים אֶת־הָאָדָם, עָפָר מִן־הָאֲדָמָה, וַיִּפַּח
בְּאַפָּיו, נִשְׁמַת חַיִּים; וַיְהִי הָאָדָם, לְנֶפֶשׁ חַיָּה. 7 Then the LORD God formed man of the dust
of the ground, and breathed into his nostrils the breath of life; and man became a living soul.
19526 וַיִּיקַץ 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) (Qal) to awake, awaken, become active 3364
יָקַץ Gen. 28:16; 41:4, 7; Jdg. 16:14 טז וַיִּיקַץ יַעֲקֹב, מִשְּׁנָתוֹ, וַיֹּאמֶר, אָכֵן יֵשׁ יְהוָה
בַּמָּקוֹם הַזֶּה; וְאָנֹכִי, לֹא יָדָעְתִּי. 16 And Jacob awaked out of his sleep, and he said: 'Surely
the LORD is in this place; and I knew it not.'

19527 וַיִּיקֶץ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) (Qal) to awake, awaken, become active 3364 יָקַץ Gen. 9:24 כד וַיִּיקֶץ נֹחַ, מִיֵּינוֹ; וַיֵּדַע, אֵת אֲשֶׁר־עָשָׂה לוֹ בְּנוֹ הַקָּטָן. 24 And Noah awoke from his wine, and knew what his youngest son had done unto him.

19528 וַיִּיקַר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to esteem, be prized, be valuable, be precious, be costly, be appraised ; 1a) (Qal) ; 1a1) to be precious, be highly valued, be esteemed, be costly ; 1a2) to be appraised ; 1b) (Hiphil) to make something precious 3365 יָקַר 1 Sam. 18:30 ל וַיֵּצְאוּ, שָׂרֵי פְלִשְׁתִּים; וַיְהִי מִדֵּי צֵאתָם, שָׂכַל דָּוִד מִכֹּל עַבְדֵי שָׁאוּל, וַיִּיקַר שְׁמוֹ, מְאֹד. {ס} 30 Then the princes of the Philistines went forth; and it came to pass, as often as they went forth, that David prospered more than all the servants of Saul; so that his name was much set by. {S}

19529 וְיֵיקַר 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to esteem, be prized, be valuable, be precious, be costly, be appraised ; 1a) (Qal) ; 1a1) to be precious, be highly valued, be esteemed, be costly ; 1a2) to be appraised ; 1b) (Hiphil) to make something precious 3365 יָקַר Psalms 72:14 יד מִתּוֹךְ וּמֵחָמָס, יִגְאַל נַפְשָׁם; וְיֵיקַר דָּמָם בְּעֵינָיו. 14 He will redeem their soul from oppression and violence, and precious will their blood be in his sight;

19530 וַיִּירָא 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372 יָרֵא Gen. 28:17; 32:8; Exod. 2:14; 1 Sam. 12:18; 1 Chr. 13:12 יז וַיִּירָא, וַיֹּאמַר, מַה־נּוֹרָא, הַמָּקוֹם הַזֶּה: אֵין זֶה, כִּי אִם־בֵּית אֱלֹהִים, וְזֶה, שַׁעַר הַשָּׁמָיִם. 17 And he was afraid, and said: 'How full of awe is this place! this is none other than the house of God, and this is the gate of heaven.'

19531 וַיִּירָאוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372 יָרֵא Gen. 42:35 לה וַיְהִי, הֵם מְרִיקִים שַׂקֵּיהֶם, וְהִנֵּה־אִישׁ צְרוֹר־כַּסְפּוֹ, בְּשַׂקּוֹ; וַיִּרְאוּ אֶת־צְרֹרוֹת כַּסְפֵּיהֶם, הֵמָּה וַאֲבִיהֶם־־וַיִּירָאוּ. 35 And it came to pass as they emptied their sacks, that, behold, every man's bundle of money was in his sack; and when they and their father saw their bundles of money, they were afraid.

19532 וַיִּירְאוּ 14 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372 יָרֵא Gen. 20:8; 43:18; Exod. 14:10, 31; 34:30; Jos. 10:2; 1 Sam. 17:24; 2 Kings 17:7; Psalm 64:10; 65:9; Jon. 1:5, 10, 16; Hag. 1:12 ח וַיַּשְׁכֵּם אֲבִימֶלֶךְ בַּבֹּקֶר, וַיִּקְרָא לְכָל־עֲבָדָיו, וַיְדַבֵּר אֶת־כָּל־הַדְּבָרִים הָאֵלֶּה, בְּאָזְנֵיהֶם; וַיִּירְאוּ הָאֲנָשִׁים, מְאֹד. 8 And Abimelech rose early in the morning, and called all his servants, and told all these things in their ears; and the men were sore afraid.

19533 וְיִירָאוּ 3 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372 יָרֵא Psalm 40:3/4; 52:8; Isa. 41:5 ד וַיִּתֵּן בְּפִי, שִׁיר חָדָשׁ-- תְּהִלָּה לֵאלֹהֵינוּ: יִרְאוּ רַבִּים וְיִירָאוּ; וְיִבְטְחוּ, בַּיהוָה. 4 And He hath put a new song in my mouth, even praise unto our God; {N} many shall see, and fear, and shall trust in the LORD.

19534 וְיִירְאוּ 4 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372 יָרֵא Deut. 2:4; Psalms 67:8; 102:16; Isa. 59:19 ד וְאֶת־הָעָם, צַו לֵאמֹר, אַתֶּם עֹבְרִים בִּגְבוּל אֲחֵיכֶם בְּנֵי־עֵשָׂו, הַיֹּשְׁבִים בְּשֵׂעִיר; וְיִירְאוּ מִכֶּם, וְנִשְׁמַרְתֶּם מְאֹד. 4 And command thou the people, saying: Ye are to pass through the border of your brethren the children of Esau, that dwell in Seir; and they will be afraid of you; take ye good heed unto yourselves therefore;

19535 וַיִּירָאֵנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372 יָרֵא Mal. 2:5 ה בְּרִיתִי הָיְתָה אִתּוֹ, הַחַיִּים וְהַשָּׁלוֹם, וָאֶתְּנֵם־לוֹ מוֹרָא, וַיִּירָאֵנִי; וּמִפְּנֵי שְׁמִי, נִחַת הוּא. 5 My covenant was with him of life and peace, and I gave them to him, and of fear, and he feared Me, and was afraid of My name.

19536 וַיִּירַשׁ 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Num. 21:24; Jdg. 11:21; Ezek. 33:24 כד וַיַּכֵּהוּ יִשְׂרָאֵל, לְפִי־חָרֶב; וַיִּירַשׁ אֶת־אַרְצוֹ מֵאַרְנֹן, עַד־יַבֹּק עַד־

בְּנֵי עַמּוֹן--כִּי עַז, גְּבוּל בְּנֵי עַמּוֹן.strong . 24 And Israel smote him with the edge of the sword, and possessed his land from the Arnon unto the Jabbok, even unto the children of Ammon; for the border of the children of Ammon was

19537 וַיִּירֶשׁ 1 וַיּוֹרֶשׁqere; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular kethib 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Num. 21:32 לב וַיִּשְׁלַח מֹשֶׁה לְרַגֵּל אֶת־יַעְזֵר, וַיִּלְכְּדוּ בְּנֹתֶיהָ; ויירש (וַיּוֹרֶשׁ), אֶת־הָאֱמֹרִי אֲשֶׁר־שָׁם. 32 And Moses sent to spy out Jazer, and they took the townsthereof, and drove out the Amorites that werethere.

19538 וְיִירַשׁ 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Genesis 24:60; Isaiah 57:13;
ס וַיְבָרְכוּ אֶת־רִבְקָה, וַיֹּאמְרוּ לָהּ--אֲחֹתֵנוּ, אַתְּ הֲיִי לְאַלְפֵי רְבָבָה; וְיִירַשׁ זַרְעֵךְ, אֵת שַׁעַר שֹׂנְאָיו.
60 And they blessed Rebekah, and said unto her: 'Our sister, be thou the mother of thousands of ten thousands, and let thy seed possess the gate of those that hate them.'

19539 וַיִּירְשׁוּ 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Num. 21:35; Deut. 4:47; Jdg. 3:13; 11:22; Neh. 9:22, 24f לה וַיַּכּוּ אֹתוֹ וְאֶת־בָּנָיו וְאֶת־כָּל־עַמּוֹ, עַד־בִּלְתִּי הִשְׁאִיר־לוֹ שָׂרִיד; וַיִּירְשׁוּ, אֶת־אַרְצוֹ. 35 So they smote him, and his sons, and all his people, until there was none left him remaining; and they possessed his land.

19540 וַיִּירָשֻׁם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Deut. 2:21f כא עַם גָּדוֹל וְרַב וָרָם, כָּעֲנָקִים; וַיַּשְׁמִידֵם יְהוָה מִפְּנֵיהֶם, וַיִּירָשֻׁם

וַיֵּשְׁבוּ תַחְתָּם. 21 a people great, and many, and tall, as the Anakim; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead;

19541 וַיִּישֶׂם 2 וַיּוּשַׂםqere; Conjunctive waw | Verb - Qal Passive waw Consecutive Imperfect - third person masculine singular 1) to put, place, set, appoint, make ; 1a) (Qal) to put, place 3455 יָשַׂם, שׂוּם, שִׂים Gen. 24:33; 50:26 לג ויישם (וַיּוּשַׂם) לְפָנָיו, לֶאֱכֹל, וַיֹּאמֶר לֹא אֹכַל, עַד אִם־דִּבַּרְתִּי דְּבָרָי; וַיֹּאמֶר, דַּבֵּר. 33 And there was set food before him to eat; but he said: 'I will not eat, until I have told mine errand.' And he said: 'Speak on.'

19542 וַיִּישָׁן 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to sleep, be asleep ; 1a) (Qal) to sleep, go to sleep, be asleep ; 1b) (Niphal) ; 1b1) to remain a long time, be stored up ; 1b2) to be festering (of leprosy) ; 1c) (Piel) to cause to sleep, entice to sleep 3462 יָשֵׁן Gen. 2:21; 41:5 כא וַיַּפֵּל יְהוָה אֱלֹהִים תַּרְדֵּמָה עַל־הָאָדָם, וַיִּישָׁן; וַיִּקַּח, אַחַת מִצַּלְעֹתָיו, וַיִּסְגֹּר בָּשָׂר, תַּחְתֶּנָּה. 21 And the LORD God caused a deep sleep to fall upon the man, and he slept; and He took one of his ribs, and closed up the place with flesh instead thereof.

19543 וַיִּישַׁן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to sleep, be asleep ; 1a) (Qal) to sleep, go to sleep, be asleep ; 1b) (Niphal) ; 1b1) to remain a long time, be stored up ; 1b2) to be festering (of leprosy) ; 1c) (Piel) to cause to sleep, entice to sleep 3462 יָשֵׁן 1 Kings 19:5 ה וַיִּשְׁכַּב, וַיִּישַׁן, תַּחַת, רֹתֶם אֶחָד; וְהִנֵּה־זֶה מַלְאָךְ נֹגֵעַ בּוֹ, וַיֹּאמֶר לוֹ קוּם אֱכוֹל. 5 And he lay down and slept under a broom-tree; and, behold, an angel touched him, and said unto him: 'Arise and eat.'

19544 וַיִּישַׁר 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth ; 1a) (Qal) ; 1a1) to go straight ; 1a2) to be pleasing, be agreeable, be right (fig.) ; 1a3) to be straightforward, be upright ; 1b) (Piel) ; 1b1) to make right, make smooth, make straight ; 1b2) to lead, direct, lead straight along ; 1b3) to esteem right, approve ; 1c) (Pual) to be made level, be laid smoothly out ; 1d) (Hiphil) to make straight, look straight 3474 יָשַׁר 2 Sam. 17:4; 2 Chr. 30:4 ד וַיִּישַׁר הַדָּבָר, בְּעֵינֵי אַבְשָׁלֹם, וּבְעֵינֵי, כָּל־זִקְנֵי יִשְׂרָאֵל. {ס} 4 And the saying pleased Absalom well, and all the elders of Israel. {S}

19545 וַיַּיְשְּׁרֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth ; 1a) (Qal) ; 1a1) to go straight ; 1a2) to be pleasing, be agreeable, be right (fig.) ; 1a3) to be straightforward, be upright ; 1b) (Piel) ; 1b1) to make right, make smooth, make straight ; 1b2) to lead, direct, lead straight along ; 1b3) to esteem right, approve ; 1c) (Pual) to be made level, be laid smoothly out ; 1d) (Hiphil) to make straight, look straight 3474 יָשַׁר 2 Chr. 32:30 ל וְהוּא יְחִזְקִיָּהוּ, סָתַם אֶת־מוֹצָא מֵימֵי גִיחוֹן הָעֶלְיוֹן, וַיַּיְשְּׁרֵם לְמַטָּה־מַּעְרָבָה, לְעִיר דָּוִיד; וַיַּצְלַח יְחִזְקִיָּהוּ, בְּכָל־מַעֲשֵׂהוּ. 30 This same Hezekiah also stopped the upper spring of the waters of

Gihon, and brought them straight down on the west side of the city of David. And Hezekiah prospered in all his works.

19546 וַיַּכְבֵּד 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבַד Exod. 8:28; 9:34
כח וַיַּכְבֵּד פַּרְעֹה אֶת־לִבּוֹ, גַּם בַּפַּעַם הַזֹּאת; וְלֹא שִׁלַּח, אֶת־הָעָם. {פ} 28 And Pharaoh hardened his heart this time also, and he did not let the people go. {P}

19547 וַיִּכְבַּד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבַד Exod. 9:7 ז
וַיִּשְׁלַח פַּרְעֹה--וְהִנֵּה לֹא־מֵת מִמִּקְנֵה יִשְׂרָאֵל, עַד־אֶחָד; וַיִּכְבַּד לֵב פַּרְעֹה, וְלֹא שִׁלַּח אֶת־הָעָם. {פ}
7 And Pharaoh sent, and, behold, there was not so much as one of the cattle of the Israelites dead. But the heart of Pharaoh was stubborn, and he did not let the people go. {P}

19548 וִיכַבְּדוּ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבַד Psalm 86:9 ט כָּל-
גּוֹיִם, אֲשֶׁר עָשִׂיתָ--יָבוֹאוּ וְיִשְׁתַּחֲווּ לְפָנֶיךָ אֲדֹנָי; וִיכַבְּדוּ לִשְׁמֶךָ. 9 All nations whom Thou hast made shall come and prostrate themselves before Thee, O Lord; and they shall glorify Thy name.

19549 וַיְכַבּוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to quench, put out, be put out, be quenched, be extinguished ; 1a) (Qal) to be quenched, be extinguished ; 1b) (Piel) to quench, extinguish 3518 כָּבָה 2 Chr. 29:7 ז גַּם סָגְרוּ דַּלְתוֹת הָאוּלָם, וַיְכַבּוּ אֶת־הַנֵּרוֹת, וּקְטֹרֶת, לֹא הִקְטִירוּ; וְעֹלָה לֹא־הֶעֱלוּ בַקֹּדֶשׁ, לֵאלֹהֵי יִשְׂרָאֵל. 7 Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt-offerings in the holy place unto the God of Israel.

19550 וַיַּכְבִּישׁוּם 1 וַיִּכְבְּשׁוּםqere; Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | suffix third person masculine plural kethib 1) to subject, subdue, force, keep under, bring into bondage ; 1a) (Qal) ; 1a1) to bring into bondage, make subservient ; 1a2) to subdue, force, violate ; 1a3) to subdue, dominate, tread down ; 1b) (Niphal) to be subdued ; 1c) (Piel) to subdue ; 1d) (Hiphil) to bring into bondage 3533 כָּבַשׁ Jer. 34:11 יא וַיָּשׁוּבוּ, אַחֲרֵי־כֵן, וַיָּשִׁבוּ אֶת־הָעֲבָדִים וְאֶת־הַשְּׁפָחוֹת, אֲשֶׁר שִׁלְּחוּ חָפְשִׁים; ויכבישום (וַיִּכְבְּשׁוּם), לַעֲבָדִים וְלִשְׁפָחוֹת. {פ}
11 but afterwards they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids; {P}

19551 וַיְכַבְּסוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to wash (by treading), be washed, perform the work of a fuller ; 1a) (Qal) washer, fuller, treader (participle) ; 1b) (Piel) to wash (garments, person) ; 1c) (Pual) to be washed ; 1d) (Hothpael) to be washed out 3526 כָּבַס Exod. 19:14; Num. 8:21 יד וַיֵּרֶד מֹשֶׁה מִן־הָהָר, אֶל־הָעָם; וַיְקַדֵּשׁ, אֶת־הָעָם, וַיְכַבְּסוּ, שִׂמְלֹתָם.
14 And Moses went down from the mount unto the people, and sanctified the people; and they washed their garments.

19552 וַיִּכְבְּשׁוּם 1 וַיַּכְבִּישׁוּם Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | suffix third person masculine plural qere 1) to subject, subdue, force, keep under, bring into bondage ; 1a) (Qal) ; 1a1) to bring into bondage, make subservient ; 1a2) to subdue, force, violate ; 1a3) to subdue, dominate, tread down ; 1b) (Niphal) to be subdued ; 1c) (Piel) to subdue ; 1d) (Hiphil) to bring into bondage 3533 כָּבַשׁ Jer. 34:11 יא וַיָּשׁוּבוּ, אַחֲרֵי־כֵן, וַיָּשִׁבוּ אֶת־הָעֲבָדִים וְאֶת־הַשְּׁפָחוֹת, אֲשֶׁר שִׁלְּחוּ חָפְשִׁים; ויכבישום (וַיִּכְבְּשׁוּם), לַעֲבָדִים וְלִשְׁפָחוֹת. {פ}
11 but afterwards they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids; {P}

19553 וַיַּכֶּה 10 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה Jos. 10:40; 1 Kings 22:24, 34; 2 Kings 2:8,

14; 8:21; Isa. 37:36; Jer. 20:2; 52:27 מ וַיַּכֶּה יְהוֹשֻׁעַ אֶת־כָּל־הָאָרֶץ הָהָר וְהַנֶּגֶב וְהַשְּׁפֵלָה
וְהָאֲשֵׁדוֹת, וְאֵת כָּל־מַלְכֵיהֶם--לֹא הִשְׁאִיר, שָׂרִיד; וְאֵת כָּל־הַנְּשָׁמָה, הֶחֱרִים, כַּאֲשֶׁר צִוָּה, יְהוָה אֱלֹהֵי
יִשְׂרָאֵל. 40 So Joshua smote all the land, the hill-country, and the South, and the Lowland, and the slopes, and all their kings; he left none remaining; but he utterly destroyed all that breathed, as the LORD, the God of Israel, commanded.
19554 וַיַּכֶּהָ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה Jos. 10:28, 30, 32
כח וְאֶת־מַקֵּדָה לָכַד יְהוֹשֻׁעַ בַּיּוֹם הַהוּא, וַיַּכֶּהָ לְפִי־חֶרֶב וְאֶת־מַלְכָּהּ--הֶחֱרִם אוֹתָם וְאֶת־כָּל־הַנֶּפֶשׁ
אֲשֶׁר־בָּהּ, לֹא הִשְׁאִיר שָׂרִיד; וַיַּעַשׂ לְמֶלֶךְ מַקֵּדָה, כַּאֲשֶׁר עָשָׂה לְמֶלֶךְ יְרִיחוֹ. {ס} 28 And Joshua took Makkedah on that day, and smote it with the edge of the sword, and the king thereof; he utterly destroyed them and all the souls that were therein, he left none remaining; and he did to the king of Makkedah as he had done unto the king of Jericho. {S}
19555 וַיַּכֻּהוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה 2 Sam. 4:6f
ו וְהֵנָּה בָּאוּ עַד־תּוֹךְ הַבַּיִת, לֹקְחֵי חִטִּים, וַיַּכֻּהוּ, אֶל־הַחֹמֶשׁ; וְרֵכָב וּבַעֲנָה אָחִיו, נִמְלָטוּ. 6 And they came thither into the midst of the house, as though they would have fetched wheat; and they smote him in the groin; and Rechab and Baanah his brother escaped.
19556 וַיַּכֵּהוּ 22 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה Num. 21:24; Jos. 10:33; Jdg. 7:13; 2 Sam. 1:15; 2:23; 3:27; 6:7; 8:10; 20:10; 21:21; 1 Kings 15:27;

16:10; 20:36f; 2 Kings 15:10, 25, 30; 1 Chr. 13:10; 18:10; 20:7; Isa. 5:25; Jer. 26:23 כד
וַיַּכֵּהוּ יִשְׂרָאֵל, לְפִי־חָרֶב; וַיִּירַשׁ אֶת־אַרְצוֹ מֵאַרְנֹן, עַד־יַבֹּק עַד־בְּנֵי עַמּוֹן--כִּי עַז, גְּבוּל בְּנֵי עַמּוֹן.
24 And Israel smote him with the edge of the sword, and possessed his land from the Arnon
unto the Jabbok, even unto the children of Ammon; for the border of the children of Ammon
was strong.

19557 וַיְכַהֵן 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect -
third person masculine singular 1) to act as a priest, minister in a priest's office ; 1a)
(Piel) ; 1a1) to minister as a priest, serve as a priest ; 1a2) to be or become a priest ; 1a3) to
play the priest 3547 כָּהַן Num. 3:4; Deut. 10:6 ד וַיָּמָת נָדָב וַאֲבִיהוּא
לִפְנֵי יְהוָה בְּהַקְרִבָם אֵשׁ זָרָה לִפְנֵי יְהוָה, בְּמִדְבַּר סִינַי, וּבָנִים, לֹא-הָיוּ לָהֶם; וַיְכַהֵן אֶלְעָזָר וְאִיתָמָר,
עַל-פְּנֵי אַהֲרֹן אֲבִיהֶם. {פ} 4 And Nadab and Abihu died before the LORD, when they
offered strange fire before the LORD, in the wilderness of Sinai, and they had no children; and
Eleazar and Ithamar ministered in the priest's office in the presence of Aaron their father. {P}

19558 וַיְכַהֲנוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect
- third person masculine plural 1) to act as a priest, minister in a priest's office ; 1a)
(Piel) ; 1a1) to minister as a priest, serve as a priest ; 1a2) to be or become a priest ; 1a3) to
play the priest 3547 כָּהַן 1 Chr. 24:2 ב וַיָּמָת נָדָב וַאֲבִיהוּא לִפְנֵי
אֲבִיהֶם, וּבָנִים לֹא־הָיוּ לָהֶם; וַיְכַהֲנוּ, אֶלְעָזָר וְאִיתָמָר. 2 But Nadab and Abihu died before
their father, and had no children; therefore Eleazar and Ithamar executed the priest's office.

19559 וַיֻּכּוּ 1 Conjunctive waw | Verb - Hophal waw Consecutive
Imperfect - third person masculine plural 1) to strike, smite, hit, beat, slay, kill;
1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ;
1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man
or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite,
chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a
blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be
slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be
blighted (of plants) 5221 נָכָה Exod. 5:14 יד וַיֻּכּוּ, שֹׁטְרֵי בְּנֵי יִשְׂרָאֵל,
אֲשֶׁר־שָׂמוּ עֲלֵהֶם, נֹגְשֵׂי פַרְעֹה לֵאמֹר: מַדּוּעַ לֹא כִלִּיתֶם חָקְכֶם לִלְבֹּן, כִּתְמוֹל שִׁלְשֹׁם--גַּם־תְּמוֹל, גַּם־
הַיּוֹם. 14 And the officers of the children of Israel, whom Pharaoh's taskmasters had set
over them, were beaten, saying: 'Wherefore have ye not fulfilled your appointed task in making
brick both yesterday and today as heretofore?'

19560 וַיַּכּוּ 47 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine plural 1) to strike, smite, hit, beat, slay, kill;
1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ;
1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man
or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite,
chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a
blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be
slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be
blighted (of plants) 5221 נָכָה Gen. 14:5, 7; Num. 21:35; Jos. 7:5; 8:21f, 24;

11:11; 19:47; Jdg. 1:5, 10, 17, 25; 3:29; 12:4; 18:27; 20:45; 1 Sam. 4:2; 11:11; 14:31; 30:1; 31:2; 2 Sam. 18:15; 1 Kings 20:20, 29; 2 Kings 3:23f; 8:28; 11:12; 12:21; 25:25; 1 Chr. 4:41, 43; 10:2; 11:14; 14:16; 2 Chr. 13:17; 14:13; 16:4; 22:5; 25:13; 28:5, 17; 33:25; Est. 9:5; Jer. 41:2
ה וּבְאַרְבַּע עֶשְׂרֵה שָׁנָה בָּא כְדָרְלָעֹמֶר, וְהַמְּלָכִים אֲשֶׁר אִתּוֹ, וַיַּכּוּ אֶת־רְפָאִים בְּעַשְׁתְּרֹת קַרְנַיִם, וְאֶת־הַזּוּזִים בְּהָם; וְאֵת, הָאֵימִים, בְּשָׁוֵה, קִרְיָתָיִם.   5 And in the fourteenth year came Chedorlaomer and the kings that were with him, and smote the Rephaim in Ashteroth-karnaim, and the Zuzim in Ham, and the Emim inShaveh-kiriathaim,

19561   וְיַכּוּ   1   Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural   1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants)
5221   נָכָה   Jos. 7:3   ג וַיָּשֻׁבוּ אֶל־יְהוֹשֻׁעַ, וַיֹּאמְרוּ אֵלָיו אַל־יַעַל כָּל־הָעָם--כְּאַלְפַּיִם אִישׁ אוֹ כִּשְׁלֹשֶׁת אֲלָפִים אִישׁ, יַעֲלוּ וְיַכּוּ אֶת־הָעָי; אַל־תְּיַגַּע־שָׁמָּה, אֶת־כָּל־הָעָם, כִּי מְעַט, הֵמָּה.   3 And they returned to Joshua, and said unto him: 'Let not all the people go up; but let about two or three thousand men go up and smite Ai; make not all the people to toil thither; for they are but few.'

19562   וַיַּכּוּהָ   4   Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person feminine singular   1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants)   5221   נָכָה   Jos. 10:35, 37; Jdg. 1:8; 2 Kings 3:25   לה וַיִּלְכְּדוּהָ בַּיּוֹם הַהוּא, וַיַּכּוּהָ לְפִי־חֶרֶב--וְאֵת כָּל־הַנֶּפֶשׁ אֲשֶׁר־בָּהּ, בַּיּוֹם הַהוּא הֶחֱרִים: כְּכֹל אֲשֶׁר־עָשָׂה, לְלָכִישׁ. {פ}   35 And they took it on that day, and smote it with the edge of the sword, and all the souls that were therein he utterly destroyed that day, according to all that he had done to Lachish. {P}

19563   וַיַּכּוּם   10   Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural   1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה Num. 14:45; Jos. 7:5; 10:39; 11:8; Jdg. 1:4; 9:44; 11:21; 20:48; 1 Sam. 7:11; 2 Kings 10:25 מה וַיֵּרֶד

הָעֲמָלֵקִי וְהַכְּנַעֲנִי, הַיֹּשֵׁב בָּהָר הַהוּא; וַיַּכּוּם וַיַּכְּתוּם, עַד־הַחָרְמָה. {פ} 45 Then the Amalekite and the Canaanite, who dwelt in that hill-country, came down, and smote them and beat them down, even unto Hormah. {P}

19564 וַיַּכּוֹ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה 2 Sam. 14:6

ו וּלְשִׁפְחָתְךָ, שְׁנֵי בָנִים, וַיִּנָּצוּ שְׁנֵיהֶם בַּשָּׂדֶה, וְאֵין מַצִּיל בֵּינֵיהֶם; וַיַּכּוֹ הָאֶחָד אֶת־הָאֶחָד, וַיָּמֶת אֹתוֹ.

6 And thy handmaid had two sons, and they two strove together in the field, and there was none to part them, but the one smote the other, and killed him.

19565 וְיִכּוֹן 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן Prov. 25:5 ה

הָגוֹ רָשָׁע, לִפְנֵי-מֶלֶךְ; וְיִכּוֹן בַּצֶּדֶק כִּסְאוֹ. 5 Take away the wicked from before the king, and his throne shall be established in righteousness.

19566 וַיְכוֹנְנֶהָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored

3559 כּוּן Psalm 7:13 יג אִם-לֹא יָשׁוּב, חַרְבּוֹ יִלְטוֹשׁ; קַשְׁתּוֹ דָרַךְ, וַיְכוֹנְנֶהָ.
13 If a man turn not, He will whet His sword, He hath bent His bow, and made it ready;
19567 וַיְכוֹנְנוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect
- third person masculine plural 1) to be firm, be stable, be established ; 1a) (Niphal) ;
1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be
established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2)
to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ;
1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up,
accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ;
1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be
established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up,
establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be
established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן
Psalm 107:36 לו וַיּוֹשֶׁב שָׁם רְעֵבִים; וַיְכוֹנְנוּ, עִיר מוֹשָׁב. 36 And there He maketh
the hungry to dwell, and they establish a city of habitation;
19568 וְיִכּוֹנָנוּ 1 Conjunctive waw | Verb - Hithpael Imperfect - third
person masculine plural 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to
be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be
stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed
aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be
prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do,
make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct
toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be
fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to
constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f)
(Hithpolel) to be established, be restored 3559 כּוּן Psalm 59:5 ה
בְּלִי-עָוֺן, יְרֻצוּן וְיִכּוֹנָנוּ; עוּרָה לִקְרָאתִי וּרְאֵה. 5 Without my fault, they run and prepare
themselves; awake Thou to help me, and behold.
19569 וַיְכוֹנְנוּנִי 1 Conjunctive waw | Verb - Piel Imperfect - third person
masculine plural | first person common singular 1) to be firm, be stable, be established ;
1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ;
1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely
determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to
prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to
establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide
for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ;
1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set
up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be
established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן
Psalm 119:73 עג יָדֶיךָ עָשׂוּנִי, וַיְכוֹנְנוּנִי; הֲבִינֵנִי, וְאֶלְמְדָה מִצְוֺתֶיךָ. 73 IOD. Thy

hands have made me and fashioned me; give me understanding, that I may learn Thy commandments.

19570 וִיכַזֵּב 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular 1) to lie, tell a lie, be a liar, be found a liar, be in vain, fail ; 1a) (Qal) liar (participle) ; 1b) (Niphal) to be proven to be lying ; 1c) (Piel) ; 1c1) to lie, tell a lie, tell a lie with, deceive ; 1c2) to disappoint, fail ; 1d) (Hiphil) to make a liar, prove to be a liar 3576 כָּזַב Num. 23:19 יט לֹא אִישׁ אֵל וִיכַזֵּב, וּבֶן-אָדָם וְיִתְנֶחָם;
הַהוּא אָמַר וְלֹא יַעֲשֶׂה, וְדִבֶּר וְלֹא יְקִימֶנָּה. 19 God is not a man, that He should lie; neither the son of man, that He should repent: when He hath said, will He not do it? or when He hath spoken, will He not make it good?

19571 וַיַּכְחֵד 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to hide, conceal, cut off, cut down, make desolate, kick ; 1a) (Niphal) ; 1a1) to be hidden ; 1a2) to be effaced, be destroyed, be cut off ; 1b) (Piel) to cover, hide ; 1c) (Hiphil) ; 1c1) to hide ; 1c2) to efface, annihilate 3582 כָּחַד 2 Chr. 32:21 כא וַיִּשְׁלַח יְהוָה, מַלְאָךְ, וַיַּכְחֵד כָּל־גִּבּוֹר חַיִל וְנָגִיד וְשָׂר, בְּמַחֲנֵה
מֶלֶךְ אַשּׁוּר; וַיָּשָׁב בְּבֹשֶׁת פָּנִים לְאַרְצוֹ, וַיָּבֹא בֵּית אֱלֹהָיו, ומיציאו (וּמִיצִיאֵי) מֵעָיו, שָׁם הִפִּילֻהוּ בֶחָרֶב.
21 And the LORD sent an angel, who cut off all the mighty men of valour, and the leaders and captains, in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword.

19572 וְיִכָּחֲשׁוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to deceive, lie, fail, grow lean, be disappointing, be untrue, be insufficient, be found liars, belie, deny, dissemble, deal falsely ; 1a) (Qal) to become lean ; 1b) (Niphal) to cringe, feign obedience ; 1c) (Piel) ; 1c1) to deceive, deny falsely ; 1c2) to act deceptively ; 1c3) to cringe ; 1c4) to disappoint, fail ; 1d) (Hithpael) to cringe, feign obedience 3584 כָּחַשׁ Deut. 33:29 כט אַשְׁרֶיךָ יִשְׂרָאֵל מִי כָמוֹךָ, עַם
נוֹשַׁע בַּיהוָה, מָגֵן עֶזְרֶךָ, וַאֲשֶׁר־חֶרֶב גַּאֲוָתֶךָ; וְיִכָּחֲשׁוּ אֹיְבֶיךָ לָךְ, וְאַתָּה עַל־בָּמוֹתֵימוֹ תִדְרֹךְ. {ס}
29 Happy art thou, O Israel, who is like unto thee? a people saved by the LORD, the shield of thy help, and that is the sword of thy excellency! And thine enemies shall dwindle away before thee; and thou shalt tread upon their high places. {S}

19573 וְיָכִין 3 Conjunctive waw | Noun proper - masculine singular Jachin = |He will establish| ; n pr m ; 1) the 4th son ofSimeon and founder of the family of Jachinites ; 2) a priest and the head of the 21st coursein the time of David ; 3) a post-exilic priest in the time of Nehemiah ; n pr ; 4) name of the right-hand pillar before the temple 3199 יָכִין Gen. 46:10; Exod. 6:15; 1 Chr. 9:10 י וּבְנֵי שִׁמְעוֹן, יְמוּאֵל וְיָמִין
וְאֹהַד־־וְיָכִין וְצֹחַר; וְשָׁאוּל, בֶּן־הַכְּנַעֲנִית. 10 And the sons of Simeon: Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman.

19574 וַיָּכִינוּ 5 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ;

1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן
Gen. 43:25; 1 Kings 5:32; 2 Chr. 31:11; Ezr. 3:3; Prov. 30:25 כה וַיָּכִינוּ, אֶת־הַמִּנְחָה, עַד־בּוֹא יוֹסֵף, בַּצָּהֳרָיִם: כִּי שָׁמְעוּ, כִּי־שָׁם יֹאכְלוּ לָחֶם. 25 And they made ready the present against Joseph's coming at noon; for they heard that they should eat bread there.

19575 וַיַּכִּירָהּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to recognise, acknowledge, know, respect, discern, regard ; 1a) (Niphal) to be recognised ; 1b) (Piel) to regard ; 1c) (Hiphil) ; 1c1) to regard, observe, pay attention to, pay regard to, notice ; 1c2) to recognise (as formerly known), perceive ; 1c3) to be willing to recognise or acknowledge, acknowledge with honour ; 1c4) to be acquainted with ; 1c5) to distinguish, understand ; 1d) (Hithpael) to make oneself known ; 2) to act or treat as foreign or strange, disguise, misconstrue ; 2a) (Niphal) to disguise oneself ; 2b) (Piel) ; 2b1) to treat as foreign (profane) ; 2b2) to misconstrue ; 2c) (Hithpael) ; 2c1) to act as alien ; 2c2) to disguise oneself 5234 נָכַר Genesis 37:33 לג וַיַּכִּירָהּ וַיֹּאמֶר כְּתֹנֶת בְּנִי, חַיָּה רָעָה אֲכָלָתְהוּ; טָרֹף טֹרַף, יוֹסֵף. 33 And he knew it, and said: 'It is my son's coat; an evil beast hath devoured him; Joseph is without doubt torn in pieces.'

19576 וַיֻּכָל 1 Conjunctive waw | Verb - Hophal waw Consecutive Imperfect - third person masculine singular 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported 5046 נָגַד Hos. 12:5 ה וַיָּשַׂר אֶל־מַלְאָךְ וַיֻּכָל, בָּכָה וַיִּתְחַנֶּן־לוֹ; בֵּית־אֵל, יִמְצָאֶנּוּ, וְשָׁם, יְדַבֵּר עִמָּנוּ. 5 So he strove with an angel, and prevailed; he wept, and made supplication unto him; at Beth-el he would find him, and there he would speak with us;

19577 וַיְכַל 14 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed 3615 כָּלָה

Gen. 2:2; 17:22; 49:33; Exod. 34:33; 40:33; Deut. 32:45; 1 Sam. 10:13; 2 Sam. 6:18; 1 Kings
7:1, 40; 1 Chr. 16:2; 2 Chr. 4:11; 7:11; Psalm 78:33 ב וַיְכַל אֱלֹהִים בַּיּוֹם הַשְּׁבִיעִי, מְלַאכְתּוֹ
אֲשֶׁר עָשָׂה; וַיִּשְׁבֹּת בַּיּוֹם הַשְּׁבִיעִי, מִכָּל־מְלַאכְתּוֹ אֲשֶׁר עָשָׂה. 2 And on the seventh day God
finished His work which He had made; and He rested on the seventh day from all His work
which He had made.

19578 וַיִּכָּלֵא 2 Conjunctive waw | Verb - Niphal waw Consecutive
Imperfect - third person masculine singular 1) to restrict, restrain, withhold, shut up,
keep back, refrain, forbid ; 1a) (Qal) ; 1a1) to shut up ; 1a2) to restrain ; 1a3) to withhold ;
1b) (Niphal) to be restrained ; 1c) (Piel) to finish 3607 כָּלָא Gen. 8:2;
Exod. 36:6 ב וַיִּסָּכְרוּ מַעְיְנֹת תְּהוֹם, וַאֲרֻבֹּת הַשָּׁמָיִם; וַיִּכָּלֵא הַגֶּשֶׁם, מִן־הַשָּׁמָיִם. 2 the
fountains also of the deep and the windows of heaven were stopped, and the rain from heaven
was restrained.

19579 וַיִּכָּלְאוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive
Imperfect - third person masculine plural 1) to restrict, restrain, withhold, shut up, keep
back, refrain, forbid ; 1a) (Qal) ; 1a1) to shut up ; 1a2) to restrain ; 1a3) to withhold ; 1b)
(Niphal) to be restrained ; 1c) (Piel) to finish 3607 כָּלָא Ezek. 31:15
טו כֹּה־אָמַר אֲדֹנָי יְהוִה, בְּיוֹם רִדְתּוֹ שְׁאוֹלָה הֶאֱבַלְתִּי כִּסֵּתִי עָלָיו אֶת־תְּהוֹם, וָאֶמְנַע נַהֲרוֹתֶיהָ, וַיִּכָּלְאוּ
מַיִם רַבִּים; וָאַקְדִּר עָלָיו לְבָנוֹן, וְכָל־עֲצֵי הַשָּׂדֶה עָלָיו עֻלְפֶּה. 15 Thus saith the Lord GOD: In
the day when he went down to the nether-world I caused the deep to mourn and cover itself
for him, and I restrained the rivers thereof, and the great waters were stayed; and I caused
Lebanon to mourn for him, and all the trees of the field fainted for him.

19580 וְיָכְלָה 1 Conjunctive waw | Verb - Qal Participle - feminine
singular 1) to prevail, overcome, endure, have power, be able ; 1a) (Qal) ; 1a1) to be
able, be able to gain or accomplish, be able to endure, be able to reach ; 1a2) to prevail,
prevail over or against, overcome, be victor ; 1a3) to have ability, have strength 3201
יְכִין Dan. 7:21 כא חָזֵה הֲוֵית--וְקַרְנָא דִכֵּן, עָבְדָא קְרָב עִם־קַדִּישִׁין; וְיָכְלָה, לְהֹן.
21 I beheld, and the same horn made war with the saints, and prevailed against them;

19581 וַיְכַלֻּהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect
- third person masculine plural | third person masculine singular 1) to accomplish,
cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an
end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be
completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be
plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ;
1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to
an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to
make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine
(in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up,
spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed
3615 כָּלָה Jer. 10:25 כה שְׁפֹךְ חֲמָתְךָ, עַל־הַגּוֹיִם אֲשֶׁר לֹא־יְדָעוּךָ, וְעַל
מִשְׁפָּחוֹת, אֲשֶׁר בְּשִׁמְךָ לֹא קָרָאוּ: כִּי־אָכְלוּ אֶת־יַעֲקֹב, וַאֲכָלֻהוּ וַיְכַלֻּהוּ, וְאֶת־נָוֵהוּ, הֵשַׁמּוּ. {פ}
25 Pour out Thy wrath upon the nations that know Thee not, and upon the families that call

not on Thy name; for they have devoured Jacob, yea, they have devoured him and consumed him, and have laid waste his habitation. {P}

19582 וַיְכַלֵּהוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed
3615 כָּלָה 1 Kings 6:9, 14 ט וַיִּבֶן אֶת־הַבַּיִת, וַיְכַלֵּהוּ; וַיִּסְפֹּן אֶת־הַבַּיִת גֵּבִים, וּשְׂדֵרֹת בָּאֲרָזִים. 9 So he built the house, and finished it; and he covered in the house with planks of cedar over beams.

19583 וַיִּכְלוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed 3615 כָּלָה
Gen. 21:15; Job 7:6; Jer. 20:18 טו וַיִּכְלוּ הַמַּיִם, מִן־הַחֵמֶת; וַתַּשְׁלֵךְ אֶת־הַיֶּלֶד, תַּחַת אַחַד הַשִּׂיחִם. 15 And the water in the bottle was spent, and she cast the child under one of the shrubs.

19584 וַיְכֻלּוּ 1 Conjunctive waw | Verb - Pual waw Consecutive Imperfect - third person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed 3615 כָּלָה

Gen. 2:1 א וַיְכֻלּוּ הַשָּׁמַיִם וְהָאָרֶץ, וְכָל־צְבָאָם. 1 And the heaven and the earth were finished, and all the host of them.

19585 וַיְכַלּוּ 3 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed 3615 כָּלָה

Jos. 19:49, 51; Ezr. 10:17 מט וַיְכַלּוּ לִנְחֹל־אֶת־הָאָרֶץ, לִגְבוּלֹתֶיהָ; וַיִּתְּנוּ בְנֵי־יִשְׂרָאֵל נַחֲלָה לִיהוֹשֻׁעַ בִּן־נוּן, בְּתוֹכָם. 49 When they had made an end of distributing the land for inheritance by the borders thereof, the children of Israel gave an inheritance to Joshua the son of Nun in the midst of the

19586 וִיכַלּוּ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed 3615 כָּלָה Ezekiel 43:27 כז וִיכַלּוּ, אֶת־הַיָּמִים; {ס} וְהָיָה בַיּוֹם הַשְּׁמִינִי וָהָלְאָה, יַעֲשׂוּ הַכֹּהֲנִים עַל־הַמִּזְבֵּחַ אֶת־עוֹלוֹתֵיכֶם וְאֶת־שַׁלְמֵיכֶם, וְרָצֵאתִי אֶתְכֶם, נְאֻם אֲדֹנָי יְהוִה. {ס} 27 And when they have accomplished the days, {S} it shall be that upon the eighth day, and forward, the priests shall make your burnt-offerings upon the altar, and your peace-offerings; and I will accept you, saith the Lord GOD.' {S}

19587 וְיָכְלוּ 1 Conjunctive waw | Verb - Qal Perfect - third common plural 1) to prevail, overcome, endure, have power, be able ; 1a) (Qal) ; 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach ; 1a2) to prevail, prevail over or against, overcome, be victor ; 1a3) to have ability, have strength 3201 יָכֹל Jer. 38:22 כב וְהִנֵּה כָל־הַנָּשִׁים, אֲשֶׁר נִשְׁאֲרוּ בְּבֵית מֶלֶךְ־יְהוּדָה, מוּצָאוֹת, אֶל־שָׂרֵי מֶלֶךְ בָּבֶל; וְהִנֵּה אֹמְרֹת, הִסִּיתוּךָ וְיָכְלוּ לְךָ אַנְשֵׁי שְׁלֹמֶךָ, הָטְבְּעוּ בַבֹּץ רַגְלֶךָ, נָסֹגוּ אָחוֹר. 22 Behold, all the women that are left in the king of Judah's house shall be brought forth to the king of Babylon's princes, and those women shall say: Thy familiar friends have set thee on, and have prevailed over thee; thy feet are sunk in the mire, and they are turned away back.

19588 וַיְכַלְכֵּל 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to seize, contain, measure ; 1a)(Qal) to measure, calculate ; 1b) (Pilpel) to sustain, maintain, contain ; 1b1) to sustain, support, nourish ; 1b2) to contain, hold in, restrain ; 1b3) to support, endure ; 1c) (Polpal) to be supplied ; 1d) (Hilpil) to contain, hold, hold in, endure ; 1d1) to contain ; 1d2) to sustain, endure 3557 כּוּל Gen. 47:12 יב וַיְכַלְכֵּל יוֹסֵף אֶת־אָבִיו וְאֶת־אֶחָיו, וְאֵת כָּל־בֵּית אָבִיו--לֶחֶם, לְפִי הַטָּף. 12 And Joseph sustained his father, and his brethren, and all his father's household, with bread, according to the want of their little ones.

19589 וַיְכַלְכְּלֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to seize, contain, measure ; 1a)(Qal) to measure, calculate ; 1b) (Pilpel) to sustain, maintain, contain ; 1b1) to sustain, support, nourish ; 1b2) to contain, hold in, restrain ; 1b3) to support, endure ; 1c) (Polpal) to be supplied ; 1d) (Hilpil) to contain, hold, hold in, endure ; 1d1) to contain ; 1d2) to sustain, endure 3557 כּוּל 2 Sam. 20:3 ג וַיָּבֹא דָוִד אֶל־בֵּיתוֹ, יְרוּשָׁלַםִ, וַיִּקַּח הַמֶּלֶךְ אֵת עֶשֶׂר־נָשִׁים פִּלַגְשִׁים אֲשֶׁר הִנִּיחַ לִשְׁמֹר הַבַּיִת וַיִּתְּנֵם בֵּית־מִשְׁמֶרֶת וַיְכַלְכְּלֵם, וַאֲלֵיהֶם לֹא־בָא; וַתִּהְיֶינָה צְרֻרוֹת עַד־יוֹם מֻתָן, אַלְמְנוּת חַיּוּת. {ס} 3 And David came to his house at Jerusalem; and the king took the ten women his concubines, whom he had left to keep the house, and put them in ward, and provided them with sustenance, but went not in unto them. So they were shut up unto the day of their death, in widowhood, with their husband alive. {S}

19590 וְיִכָּלְמוּ 5 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated ; 1a) (Niphal) ; 1a1) to be humiliated, be ashamed ; 1a2) to be put to shame, be dishonoured, be confounded ; 1b) (Hiphil) ; 1b1) to put to shame, insult, humiliate, cause shame to ; 1b2) to exhibit shame ; 1c) (Hophal) ; 1c1) to be insulted, be humiliated ; 1c2) to be put to shame, be dishonoured, be confounded 3637 כָּלַם Psalm 35:4; 40:15; 70:3; Isa. 41:11; Ezek. 43:10 ד יֵבֹשׁוּ וְיִכָּלְמוּ, מְבַקְשֵׁי נַפְשִׁי: יִסֹּגוּ אָחוֹר וְיַחְפְּרוּ--חֹשְׁבֵי, רָעָתִי. 4 Let them be ashamed and brought to confusion that seek after my soul; let them be turned back and be abashed that devise my hurt.

19591 וְיָכָלְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to prevail, overcome, endure, have power, be able ; 1a) (Qal) ; 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach ; 1a2) to prevail, prevail over or against, overcome, be victor ; 1a3) to have ability, have strength 3201 יָכֹל Exod. 18:23 כג אִם אֶת־הַדָּבָר הַזֶּה, תַּעֲשֶׂה, וְצִוְּךָ אֱלֹהִים, וְיָכָלְתָּ עֲמֹד; וְגַם כָּל־הָעָם הַזֶּה, עַל־מְקֹמוֹ יָבֹא בְשָׁלוֹם. 23 If thou shalt do this thing, and God command thee so, then thou shalt be able to endure, and all this people also shall go to their place in peace.'

19592 וַיַּכֵּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה Jos. 11:8 ח וַיִּתְּנֵם יְהוָה בְּיַד־יִשְׂרָאֵל, וַיַּכּוּם, וַיִּרְדְּפוּם עַד־צִידוֹן רַבָּה וְעַד מִשְׂרְפוֹת מַיִם, וְעַד־בִּקְעַת מִצְפֶּה מִזְרָחָה; וַיַּכֻּם, עַד־בִּלְתִּי הִשְׁאִיר־לָהֶם שָׂרִיד. 8 And the LORD delivered them into the hand of Israel, and they smote them, and chased them unto great Zidon, and unto Misrephoth-maim, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining.

19593 וַיַּכֵּם 15 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה Gen. 14:15; Jos. 10:10, 26, 41; 11:12, 17; 13:12; Jdg. 9:43; 11:33; 1 Sam. 30:17; 2 Sam. 5:20; 2 Kings 6:18; 10:32; 1 Chr. 14:11 טו וַיֵּחָלֵק עֲלֵיהֶם לַיְלָה הוּא וַעֲבָדָיו, וַיַּכֵּם; וַיִּרְדְּפֵם, עַד־חוֹבָה, אֲשֶׁר מִשְּׂמֹאל, לְדַמָּשֶׂק. 15 And he divided himself against them by night, he and his servants, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus.

19594 וַיָּכֶן 5 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן 1 Chr. 15:1; 22:5; 2 Chr. 17:5; 26:14; 33:16 א וַיַּעַשׂ־לוֹ בָתִּים, בְּעִיר דָּוִיד; וַיָּכֶן מָקוֹם לַאֲרוֹן הָאֱלֹהִים, וַיֶּט־לוֹ אֹהֶל. 1 And [David) made him houses in the city of David; and he prepared a place for the ark of God, and pitched for it a tent.

19595 וְיִכֹּנוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן Prov. 16:3 ג גֹּל אֶל-יְהוָה מַעֲשֶׂיךָ; וְיִכֹּנוּ, מַחְשְׁבֹתֶיךָ. Commit thy works unto the LORD, and thy thoughts shall be established.

19596 וַיַּכְנִיעֵם 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection ; 1a) (Niphal) ; 1a1) to humble oneself ; 1a2) to be humbled, be subdued ; 1b) (Hiphil) ; 1b1) to humble ; 1b2) to subdue 3665 כָּלַל 2 Sam. 8:1; 1 Chr. 18:1 א וַיְהִי, אַחֲרֵי־כֵן, וַיַּךְ דָּוִד אֶת־פְּלִשְׁתִּים, וַיַּכְנִיעֵם; וַיִּקַּח דָּוִד אֶת־מֶתֶג הָאַמָּה, מִיַּד פְּלִשְׁתִּים. 1 And after this it came to pass, that David smote the Philistines, and subdued them; and David took Metheg-ammah out of the hand of the Philistines.

19597 וַיְכֻנֶנּוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | first person common plural 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן Job 31:15 טו הֲלֹא-בַבֶּטֶן, עֹשֵׂנִי עָשָׂהוּ; וַיְכֻנֶנּוּ, בָּרֶחֶם אֶחָד. 15 Did not He that made me in the womb make him? And did not One fashion us in the womb?

19598 וַיְכֹנְנֶךָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | second person masculine singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored

3559 כּוּן Deuteronomy 32:6 ו הַ לְיְהוָה, תִּגְמְלוּ־זֹאת-- עַם נָבָל, וְלֹא {ס} חָכָם: {ר} הֲלוֹא־הוּא אָבִיךָ קָּנֶךָ, {ס} הוּא עָשְׂךָ וַיְכֹנְנֶךָ. {ר} 6 Do ye thus requite the LORD, O foolish people and unwise? is not He thy father that hath gotten thee? hath He not made thee, and established thee?

19599 וַיַּכְנַע 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection ; 1a) (Niphal) ; 1a1) to humble oneself ; 1a2) to be humbled, be subdued ; 1b) (Hiphil) ; 1b1) to humble ; 1b2) to subdue 3665 כָּלַל Psalm 107:12 יב וַיַּכְנַע בֶּעָמָל לִבָּם; כָּשְׁלוּ, וְאֵין עֹזֵר. 12 Therefore He humbled their heart with travail, they stumbled, and there was none to help--

19600 וַיִּכָּנַע 3 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection ; 1a) (Niphal) ; 1a1) to humble oneself ; 1a2) to be humbled, be subdued ; 1b) (Hiphil) ; 1b1) to humble ; 1b2) to subdue 3665 כָּלַל Jdg. 8:28; 2 Chr. 32:26; 33:12 כח וַיִּכָּנַע מִדְיָן, לִפְנֵי בְּנֵי יִשְׂרָאֵל, וְלֹא יָסְפוּ, לָשֵׂאת רֹאשָׁם; וַתִּשְׁקֹט הָאָרֶץ אַרְבָּעִים שָׁנָה, בִּימֵי גִדְעוֹן. {פ} 28 So Midian was subdued before the children of Israel, and they lifted up their heads no more. And the land had rest forty years in the days of Gideon. {P}

19601 וַיִּכָּנֵעוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection ; 1a) (Niphal) ; 1a1) to humble oneself ; 1a2) to be humbled, be subdued ; 1b) (Hiphil) ; 1b1) to humble ; 1b2) to subdue 3665 כָּלַל 1 Chr. 20:4 ד וַיְהִי, אַחֲרֵי־כֵן, וַתַּעֲמֹד מִלְחָמָה בְּגֶזֶר, עִם־פְּלִשְׁתִּים; אָז הִכָּה סִבְּכַי הַחֻשָׁתִי, אֶת־סִפַּי מִילִדֵי הָרְפָאִים--וַיִּכָּנֵעוּ. 4 And it came to pass after this, that there arose war at Gezer with the Philistines; then Sibbecai the Hushathite slew Sippai, of the sons of the giants; and they were subdued.

19602 וַיִּכָּנְעוּ 5 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection ; 1a) (Niphal) ; 1a1) to humble oneself ; 1a2) to be humbled, be subdued ; 1b) (Hiphil) ; 1b1) to humble ; 1b2) to subdue 3665 כָּלַל Jdg. 11:33; 1 Sam. 7:13; 2 Chr. 12:6; 13:18; Psalm 106:42 לג וַיַּכֵּם מֵעֲרוֹעֵר וְעַד־בּוֹאֲךָ מִנִּית עֶשְׂרִים עִיר, וְעַד אָבֵל כְּרָמִים, מַכָּה, גְּדוֹלָה מְאֹד; וַיִּכָּנְעוּ בְּנֵי עַמּוֹן, מִפְּנֵי בְּנֵי יִשְׂרָאֵל. {פ} 33 And he smote them from Aroer until thou come to Minnith, even twenty cities, and unto Abel-cheramim, with a very great slaughter. So the children of Ammon were subdued before the children of Israel. {P}

19603 וְיִכָּנְעוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection ; 1a) (Niphal) ; 1a1) to humble oneself ; 1a2) to be humbled, be subdued ; 1b) (Hiphil) ; 1b1) to humble ; 1b2) to subdue 3665 כָּנַע 2 Chr. 7:14 יד בְּנֵי מְנַשֶּׁה, אַשְׂרִיאֵל אֲשֶׁר יָלָדָה; פִּילַגְשׁוֹ, הָאֲרַמִּיָּה, יָלְדָה, אֶת־מָכִיר אֲבִי גִלְעָד.

14 The sons of Manasseh: Asriel, whom his wife bore--his concubine the Aramitess bore Machir the father of Gilead;

19604 וַיְכַס 5 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה Exod. 10:15; 24:15; 40:34; Num. 22:11; Jon. 3:6 טו וַיְכַס אֶת־עֵין כָּל־הָאָרֶץ, וַתֶּחְשַׁךְ הָאָרֶץ, וַיֹּאכַל אֶת־כָּל־עֵשֶׂב הָאָרֶץ וְאֵת כָּל־פְּרִי הָעֵץ, אֲשֶׁר הוֹתִיר הַבָּרָד; וְלֹא־נוֹתַר כָּל־יֶרֶק בָּעֵץ וּבְעֵשֶׂב הַשָּׂדֶה, בְּכָל־אֶרֶץ מִצְרָיִם. 15 For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left; and there remained not any green thing, either tree or herb of the field, through all the land of Egypt.

19605 וַיְכַסֻּהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה 1 Kings 1:1 א וְהַמֶּלֶךְ דָּוִד זָקֵן, בָּא בַּיָּמִים; וַיְכַסֻּהוּ, בַּבְּגָדִים, וְלֹא יִחַם, לוֹ. 1 Now king David was old and stricken in years; and they covered him with clothes, but he could get no heat.

19606 וַיְכַסֵּהוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה Exod. 24:16; Jos. 24:7 טז וַיִּשְׁכֹּן כְּבוֹד־יְהוָה עַל־הַר סִינַי, וַיְכַסֵּהוּ הֶעָנָן שֵׁשֶׁת יָמִים; וַיִּקְרָא אֶל־מֹשֶׁה בַּיּוֹם הַשְּׁבִיעִי, מִתּוֹךְ הֶעָנָן. 16 And the glory of the LORD abode upon mount Sinai, and the cloud covered it six days; and the seventh day He called unto Moses out of the midst of the cloud.

19607 וַיְכֻסּוּ 2 Conjunctive waw | Verb - Pual waw Consecutive Imperfect - third person masculine plural 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה Gen. 7:19f יט וְהַמַּיִם, גָּבְרוּ מְאֹד מְאֹד--עַל־הָאָרֶץ; וַיְכֻסּוּ, כָּל־הֶהָרִים הַגְּבֹהִים, אֲשֶׁר־תַּחַת, כָּל־הַשָּׁמָיִם. 19 And the waters prevailed exceedingly upon the earth; and all the high mountains that were under the whole heaven were covered.

19608 וַיְכַסּוּ 4 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה Gen. 9:23; Exod. 14:28; 2 Chr. 5:8; Psalm 106:11 כג וַיִּקַּח שֵׁם וָיֶפֶת אֶת־הַשִּׂמְלָה, וַיָּשִׂימוּ עַל־שְׁכֶם שְׁנֵיהֶם, וַיֵּלְכוּ אֲחֹרַנִּית, וַיְכַסּוּ אֵת עֶרְוַת אֲבִיהֶם; וּפְנֵיהֶם, אֲחֹרַנִּית, וְעֶרְוַת אֲבִיהֶם, לֹא רָאוּ. 23 And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness.

19609 וְיִכְסָלוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) (Qal) to be foolish, be stupid 3688 כָּסַל Jer. 10:8 ח וּבְאַחַת, יִבְעֲרוּ וְיִכְסָלוּ; מוּסַר הֲבָלִים, עֵץ הוּא. 8 But they are altogether brutish and foolish: the vanities by which they are instructed are but a stock;

19610 וַיַּכְעִיסוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath ; 1a) (Qal) ; 1a1) to be vexed, be indignant ; 1a2) to be angry ; 1b) (Piel) to provoke to anger ; 1c) (Hiphil) ; 1c1) to vex ; 1c2) to vex, provoke to anger 3707 כָּעַס Psalm 106:29 כט וַיַּכְעִיסוּ, בְּמַעַלְלֵיהֶם; וַתִּפְרָץ-בָּם, מַגֵּפָה. 29 Thus they provoked Him with their doings, and the plague broke in upon them.

19611 וַיַּכְעִיסוּהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath ; 1a) (Qal) ; 1a1) to be vexed, be indignant ; 1a2) to be angry ; 1b) (Piel) to provoke to anger ; 1c) (Hiphil) ; 1c1) to vex ; 1c2) to vex, provoke to anger 3707 כָּעַס Psalm 78:58 נח וַיַּכְעִיסוּהוּ בְּבָמוֹתָם; וּבִפְסִילֵיהֶם, יַקְנִיאוּהוּ. 58 For they provoked Him with their high places, and moved Him to jealousy with their graven images.

19612 וַיַּכְעֵס 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath ; 1a) (Qal) ; 1a1) to be vexed, be indignant ; 1a2) to be angry ; 1b) (Piel) to provoke to anger ; 1c) (Hiphil) ; 1c1) to vex ; 1c2) to vex, provoke to anger 3707 כָּעַס 1 Kings 22:54; 2 Chr. 28:25 נד וַיַּעֲבֹד, אֶת־הַבַּעַל, וַיִּשְׁתַּחֲוֶה, לוֹ; וַיַּכְעֵס, אֶת־יְהוָה אֱלֹהֵי יִשְׂרָאֵל, כְּכֹל אֲשֶׁר־עָשָׂה, אָבִיו. 54 And he served Baal, and worshipped him, and provoked the LORD, the God of Israel, according to all that his father had done.

19613 וַיִּכְעַס 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath ; 1a) (Qal) ; 1a1) to be vexed, be indignant ; 1a2) to be angry ; 1b) (Piel) to provoke to anger ; 1c) (Hiphil) ; 1c1) to vex ; 1c2) to vex, provoke to anger 3707 כָּעַס 1 Kings 22:54; 2 Chr. 28:25 נד וַיַּעֲבֹד, אֶת־הַבַּעַל,

וַיִּשְׁתַּחֲוֶה, לוֹ; וַיַּכְעֵס, אֶת־יְהוָה אֱלֹהֵי יִשְׂרָאֵל, כְּכֹל אֲשֶׁר־עָשָׂה, אָבִיו. 54 And he served Baal, and worshipped him, and provoked the LORD, the God of Israel, according to all that his father had done.

19614 וַיַּכְעִסוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath ; 1a) (Qal) ; 1a1) to be vexed, be indignant ; 1a2) to be angry ; 1b) (Piel) to provoke to anger ; 1c) (Hiphil) ; 1c1) to vex ; 1c2) to vex, provoke to anger 3707 כָּעַס Jdg. 2:12 יב וַיַּעַזְבוּ אֶת־יְהוָה אֱלֹהֵי אֲבוֹתָם, הַמּוֹצִיא אוֹתָם מֵאֶרֶץ מִצְרַיִם, וַיֵּלְכוּ אַחֲרֵי אֱלֹהִים אֲחֵרִים מֵאֱלֹהֵי הָעַמִּים אֲשֶׁר סְבִיבוֹתֵיהֶם, וַיִּשְׁתַּחֲווּ לָהֶם; וַיַּכְעִסוּ, אֶת־יְהוָה. 12 And they forsook the LORD, the God of their fathers, who brought them out of the land of Egypt, and followed other gods, of the gods of the peoples that were round about them, and worshipped them; and they provoked the LORD.

19615 וַיְכַפֵּר 3 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch ; 1a) (Qal) to coat or cover with pitch ; 1b) (Piel) ; 1b1) to cover over, pacify, propitiate ; 1b2) to cover over, atone for sin, make atonement for ; 1b3) to cover over, atone for sin and persons by legal rites ; 1c) (Pual) ; 1c1) to be covered over ; 1c2) to make atonement for ; 1d) (Hithpael) to be covered 3722 כָּפַר Num. 8:21; 17:12; 25:13 כא וַיִּתְחַטְּאוּ הַלְוִיִּם, וַיְכַבְּסוּ בִּגְדֵיהֶם, וַיָּנֶף אַהֲרֹן אֹתָם תְּנוּפָה, לִפְנֵי יְהוָה; וַיְכַפֵּר עֲלֵיהֶם אַהֲרֹן, לְטַהֲרָם. 21 And the Levites purified themselves, and they washed their clothes; and Aaron offered them for a sacred gift before the LORD; and Aaron made atonement for them to cleanse them.

19616 וַיַּכֵּר 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to recognise, acknowledge, know, respect, discern, regard ; 1a) (Niphal) to be recognised ; 1b) (Piel) to regard ; 1c) (Hiphil) ; 1c1) to regard, observe, pay attention to, pay regard to, notice ; 1c2) to recognise (as formerly known), perceive ; 1c3) to be willing to recognise or acknowledge, acknowledge with honour ; 1c4) to be acquainted with ; 1c5) to distinguish, understand ; 1d) (Hithpael) to make oneself known ; 2) to act or treat as foreign or strange, disguise, misconstrue ; 2a) (Niphal) to disguise oneself ; 2b) (Piel) ; 2b1) to treat as foreign (profane) ; 2b2) to misconstrue ; 2c) (Hithpael) ; 2c1) to act as alien ; 2c2) to disguise oneself 5234 נָכַר Gen. 38:26; 42:8; 1 Sam. 26:17; 1 Kings 20:41 כו וַיַּכֵּר יְהוּדָה, וַיֹּאמֶר צָדְקָה מִמֶּנִּי, כִּי־עַל־כֵּן לֹא־נְתַתִּיהָ, לְשֵׁלָה בְנִי; וְלֹא־יָסַף עוֹד, לְדַעְתָּהּ. 26 And Judah acknowledged them, and said: 'She is more righteous than I; forasmuch as I gave her not to Shelah my son.' And he knew her again no more.

19617 וַיִּכְרֶה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1)(Qal) to get by trade, trade, buy, bargain over 3739 כָּרָה 2 Kings 6:23 כג וַיִּכְרֶה לָהֶם כֵּרָה גְדוֹלָה, וַיֹּאכְלוּ וַיִּשְׁתּוּ, וַיְשַׁלְּחֵם, וַיֵּלְכוּ אֶל־אֲדֹנֵיהֶם; וְלֹא־יָסְפוּ עוֹד גְּדוּדֵי אֲרָם, לָבוֹא בְּאֶרֶץ יִשְׂרָאֵל. {פ} 23 And he prepared great provision for them; and when they had eaten and drunk, he sent them away, and they went to their master. And the bands of Aram came no more into the land of Israel. {P}

19618 וַיַּכִּרֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to recognise, acknowledge, know, respect, discern, regard ; 1a) (Niphal) to be recognised ; 1b) (Piel) to regard ; 1c) (Hiphil) ; 1c1) to regard, observe, pay attention to, pay regard to, notice ; 1c2) to recognise (as formerly known), perceive ; 1c3) to be willing to recognise or acknowledge, acknowledge with honour ; 1c4) to be acquainted with ; 1c5) to distinguish, understand ; 1d) (Hithpael) to make oneself known ; 2) to act or treat as foreign or strange, disguise, misconstrue ; 2a) (Niphal) to disguise oneself ; 2b) (Piel) ; 2b1) to treat as foreign (profane) ; 2b2) to misconstrue ; 2c) (Hithpael) ; 2c1) to act as alien ; 2c2) to disguise oneself 5234 נָכַר 1 Kings 18:7 ז וַיְהִי עֹבַדְיָהוּ בַּדֶּרֶךְ, וְהִנֵּה אֵלִיָּהוּ לִקְרָאתוֹ; וַיַּכִּרֵהוּ, וַיִּפֹּל עַל־פָּנָיו, וַיֹּאמֶר, הַאַתָּה זֶה אֲדֹנִי אֵלִיָּהוּ. 7 And as Obadiah was in the way, behold, Elijah met him; and he knew him, and fell on his face, and said: 'Is it thou, my lord Elijah?'

19619 וַיִּכְרוּ־ 1 וַיֶּט־שָׁם Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to dig, excavate, dig through ; 1a) (Qal) to dig ; 1b) (Niphal) to be dug ; 2) (Qal) to give a banquet or feast ; 3) (Qal) to get by trade, trade, buy 3738 כָּרָה Gen. 26:25 כה וַיִּבֶן שָׁם מִזְבֵּחַ, וַיִּקְרָא בְּשֵׁם יְהוָה, וַיֶּט־שָׁם, אָהֳלוֹ; וַיִּכְרוּ־שָׁם עַבְדֵי־יִצְחָק, בְּאֵר. 25 And he builded an altar there, and called upon the name of the LORD, and pitched his tent there; and there Isaac's servants digged a well.

19620 וַיַּכִּרֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to recognise, acknowledge, know, respect, discern, regard ; 1a) (Niphal) to be recognised ; 1b) (Piel) to regard ; 1c) (Hiphil) ; 1c1) to regard, observe, pay attention to, pay regard to, notice ; 1c2) to recognise (as formerly known), perceive ; 1c3) to be willing to recognise or acknowledge, acknowledge with honour ; 1c4) to be acquainted with ; 1c5) to distinguish, understand ; 1d) (Hithpael) to make oneself known ; 2) to act or treat as foreign or strange, disguise, misconstrue ; 2a) (Niphal) to disguise oneself ; 2b) (Piel) ; 2b1) to treat as foreign (profane) ; 2b2) to misconstrue ; 2c) (Hithpael) ; 2c1) to act as alien ; 2c2) to disguise oneself 5234 נָכַר Gen. 42:7 ז וַיַּרְא יוֹסֵף אֶת־אֶחָיו, וַיַּכִּרֵם; וַיִּתְנַכֵּר אֲלֵיהֶם וַיְדַבֵּר אִתָּם קָשׁוֹת, וַיֹּאמֶר אֲלֵהֶם מֵאַיִן בָּאתֶם, וַיֹּאמְרוּ, מֵאֶרֶץ כְּנַעַן לִשְׁבָּר־אֹכֶל. 7 And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spoke roughly with them; and he said unto them: 'Whence come ye?' And they said: 'From the land of Canaan to buy food.'

19621 וַיִּכְרַע 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals), kneel in reverence ; 1a) (Qal) ; 1a1) to bow ; 1a2) to bow down, crouch ; 1a3) to bow down over ; 1a4) to tilt, lean ; 1b) (Hiphil) to cause to bow 3766 כָּרַע 2 Kings 1:13; 9:24 יג וַיָּשָׁב, וַיִּשְׁלַח שַׂר־חֲמִשִּׁים שְׁלִשִׁים--וַחֲמִשָּׁיו;

וַיַּעַל וַיָּבֹא שַׂר־הַחֲמִשִּׁים הַשְּׁלִישִׁי וַיִּכְרַע עַל־בִּרְכָּיו לְנֶגֶד אֵלִיָּהוּ, וַיִּתְחַנֵּן אֵלָיו וַיְדַבֵּר אֵלָיו, אִישׁ
הָאֱלֹהִים, תִּיקַר־נָא נַפְשִׁי וְנֶפֶשׁ עֲבָדֶיךָ אֵלֶּה חֲמִשִּׁים בְּעֵינֶיךָ. 13 And again he sent the
captain of a third fifty with his fifty. And the third captain of fifty went up, and came and fell
on his knees before Elijah, and besought him, and said unto him: 'O man of God, I pray thee,
let my life, and the life of these fifty thy servants, be precious in thy sight.
19622 וַיִּכְרְעוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine plural 1) to bend, kneel, bow, bow down, sink down toone's
knees, kneel down to rest (of animals), kneel in reverence ; 1a) (Qal) ; 1a1) to bow ; 1a2) to
bow down, crouch ; 1a3) to bow down over ; 1a4) to tilt, lean ; 1b) (Hiphil) to cause to bow
3766 כָּרַע 2 Chr. 7:3 ג וּבְנֵי עֻזִּי, יִזְרַחְיָה; וּבְנֵי יִזְרַחְיָה, מִיכָאֵל וְעֹבַדְיָה וְיוֹאֵל
יִשִּׁיָּה חֲמִשָּׁה־־רָאשִׁים כֻּלָּם. 3 And the sons of Uzzi: Izrahiah; and the sons of Izrahiah:
Michael, and Obadiah, and Joel, Isshiah, five; all of them chief men.
19623 וַיַּכְרֵת 2 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine singular 1) to cut, cut off, cut down, cut off a body
part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a
body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b)
(Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off,
fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ;
1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to
perish ; 1e) (Hophal) cut off 3772 כָּרַת Jos. 11:21; Isa. 9:13 כא
וַיָּבֹא יְהוֹשֻׁעַ בָּעֵת הַהִיא, וַיַּכְרֵת אֶת־הָעֲנָקִים מִן־הָהָר מִן־חֶבְרוֹן מִן־דְּבִר מִן־עֲנָב, וּמִכֹּל הַר יְהוּדָה,
וּמִכֹּל הַר יִשְׂרָאֵל: עִם־עָרֵיהֶם, הֶחֱרִימָם יְהוֹשֻׁעַ. 21 And Joshua came at that time, and cut
off the Anakim from the hill-country, from Hebron, from Debir, from Anab, and from all the
hill-country of Judah, and from all the hill-country of Israel; Joshua utterly de
19624 וַיִּכְרָת 2 וַיִּכְרָת־בָּהּ Conjunctive waw | Verb - Qal waw
Consecutive Imperfect - third person masculine singular 1) to cut, cut off, cut down, cut
off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to
cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a
covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4)
to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1)
to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to
permit to perish ; 1e) (Hophal) cut off 3772 כָּרַת 1 Sam. 17:51; 1 Kings
20:34 נא וַיָּרָץ דָּוִד וַיַּעֲמֹד אֶל־הַפְּלִשְׁתִּי וַיִּקַּח אֶת־חַרְבּוֹ וַיִּשְׁלְפָהּ מִתַּעְרָהּ, וַיְמֹתְתֵהוּ, וַיִּכְרָת־בָּהּ,
אֶת־רֹאשׁוֹ; וַיִּרְאוּ הַפְּלִשְׁתִּים כִּי־מֵת גִּבּוֹרָם, וַיָּנֻסוּ. 51 And David ran, and stood over the
Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off
his head therewith. And when the Philistines saw that their mighty man was dead, they fled.
19625 וַיִּכְרֹת 21 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut
out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part,
behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ;
1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c)

(Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772 כָּרַת Jos. 9:15; 24:25; Jdg. 9:48; 1 Sam. 18:3; 20:16; 24:5; 2 Sam. 5:3; 10:4; 1 Kings 15:13; 2 Kings 11:4, 17; 17:35; 23:3, 14; 1 Chr. 11:3; 19:4; 2 Chr. 15:16; 23:3, 16; 34:31; Ezek. 17:13 טו וַיַּעַשׂ לָהֶם יְהוֹשֻׁעַ שָׁלוֹם, וַיִּכְרֹת לָהֶם בְּרִית לְחַיּוֹתָם; וַיִּשָּׁבְעוּ לָהֶם, נְשִׂיאֵי הָעֵדָה. 15 And Joshua made peace with them, and made a covenant with them, to let them live; and the princes of the congregation swore unto them.

19626 וְיַכְרֵת 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772 כָּרַת Psalm 109:15 טו יִהְיוּ נֶגֶד-יְהוָה תָּמִיד; וְיַכְרֵת מֵאֶרֶץ זִכְרָם. 15 Let them be before the LORD continually, that He may cut off the memory of them from the earth.

19627 וַיִּכְרְתֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772 כָּרַת Ezek. 31:12 יב וַיִּכְרְתֻהוּ זָרִים עָרִיצֵי גוֹיִם, וַיִּטְּשֻׁהוּ; אֶל־הֶהָרִים וּבְכָל־גֵּאָיוֹת נָפְלוּ דָלִיּוֹתָיו, וַתִּשָּׁבַרְנָה פֹרֹאתָיו בְּכֹל אֲפִיקֵי הָאָרֶץ, וַיֵּרְדוּ מִצִּלּוֹ כָּל־עַמֵּי הָאָרֶץ, וַיִּטְּשֻׁהוּ. 12 And strangers, the terrible of the nations, do cut him off, and cast him down; upon the mountains and in all the valleys his branches are fallen, and his boughs lie broken in all the channels of the land; and all the peoples of the earth do go down from his shadow, and do leave him.

19628 וַיִּכְרְתוּ 8 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772 כָּרַת Gen. 21:27, 32; Num. 13:23; Jdg. 9:49; 1 Sam. 23:18; 31:9; 2 Sam. 20:22; 1 Kings 5:26 כז וַיִּקַּח אַבְרָהָם צֹאן וּבָקָר, וַיִּתֵּן לַאֲבִימֶלֶךְ; וַיִּכְרְתוּ שְׁנֵיהֶם, בְּרִית. 27 And Abraham took sheep and oxen, and gave them unto Abimelech; and they two made a covenant.

19629 וְיִכְרְתוּ 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off
3772 כָּרַת 2 Sam. 3:21; 1 Kings 5:20 כא וַיֹּאמֶר אַבְנֵר אֶל-דָּוִד אָקוּמָה וְאֵלֵכָה
וְאֶקְבְּצָה אֶל-אֲדֹנִי הַמֶּלֶךְ אֶת-כָּל-יִשְׂרָאֵל, וְיִכְרְתוּ אִתְּךָ בְּרִית, וּמָלַכְתָּ, בְּכֹל אֲשֶׁר-תְּאַוֶּה נַפְשֶׁךָ; וַיְשַׁלַּח
דָּוִד אֶת-אַבְנֵר, וַיֵּלֶךְ בְּשָׁלוֹם. 21 And Abner said unto David: 'I will arise and go, and will gather all Israel unto my lord the king, that they may make a covenant with thee, and that thou mayest reign over all that thy soul desireth.' And David sent Abner away; and he went in peace.

19630 וַיַּכְשִׁילוּהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to stumble, stagger, totter ; 1a) (Qal) ; 1a1) to stumble ; 1a2) to totter ; 1b) (Niphal) ; 1b1) to stumble ; 1b2) to be tottering, be feeble ; 1c) (Hiphil) ; 1c1) to cause to stumble, bring injury or ruin to, overthrow ; 1c2) to make feeble, make weak ; 1d) (Hophal) to be made to stumble ; 1e) (Piel) bereave 3782 כָּשַׁל Psalm 64:8 ח וַיֹּרֵם, אֱלֹהִים:
חֵץ פִּתְאוֹם--הָיוּ, מַכּוֹתָם. 8 But God doth shoot at them with an arrow suddenly; thence are their wounds.

19631 וַיַּכְשִׁלוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to stumble, stagger, totter ; 1a) (Qal) ; 1a1) to stumble ; 1a2) to totter ; 1b) (Niphal) ; 1b1) to stumble ; 1b2) to be tottering, be feeble ; 1c) (Hiphil) ; 1c1) to cause to stumble, bring injury or ruin to, overthrow ; 1c2) to make feeble, make weak ; 1d) (Hophal) to be made to stumble ; 1e) (Piel) bereave 3782 כָּשַׁל Jer. 18:15 טו כִּי-שְׁכֵחֻנִי עַמִּי, לַשָּׁוְא יְקַטֵּרוּ;
וַיַּכְשִׁלוּם בְּדַרְכֵיהֶם, שְׁבִילֵי עוֹלָם, לָלֶכֶת נְתִיבוֹת, דֶּרֶךְ לֹא סְלוּלָה. 15 For My people hath forgotten Me, they offer unto vanity; and they have been made to stumble in their ways, in the ancient paths, to walk in bypaths, in a way not cast up;

19632 וַיִּכָּתֵב 5 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel) to continue writing 3789 כָּתַב
Ezr. 8:34; Est. 2:23; 3:12; 8:9; Mal. 3:16 לד בְּמִסְפָּר בְּמִשְׁקָל, לַכֹּל; וַיִּכָּתֵב כָּל-הַמִּשְׁקָל,
בָּעֵת הַהִיא. {פ} 34 the whole by number and by weight; and all the weight was written at that time. {P}

19633 וַיִּכְתָּב- 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register,

enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel) to continue writing 3789 כָּתַב Jos. 8:32 לב וַיִּכְתָּב־שָׁם, עַל־הָאֲבָנִים--אֵת, מִשְׁנֵה תּוֹרַת מֹשֶׁה, אֲשֶׁר כָּתַב, לִפְנֵי בְּנֵי יִשְׂרָאֵל.
32 And he wrote there upon the stones a copy of the law of Moses, which he wrote before the children of Israel.

19634 וַיִּכְתֹּב 18 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel) to continue writing 3789 כָּתַב Exod. 24:4; 34:28; Num. 33:2; Deut. 10:4; 31:9, 22; Jos. 24:26; Jdg. 8:14; 1 Sam. 10:25; 2 Sam. 11:14f; 2 Kings 10:1, 6; Est. 8:10; 9:20; Jer. 36:4, 32; 51:60 ד וַיִּכְתֹּב מֹשֶׁה, אֵת כָּל־דִּבְרֵי יְהוָה, וַיַּשְׁכֵּם בַּבֹּקֶר, וַיִּבֶן מִזְבֵּחַ תַּחַת הָהָר; וּשְׁתֵּים עֶשְׂרֵה מַצֵּבָה, לִשְׁנֵים עָשָׂר שִׁבְטֵי יִשְׂרָאֵל. 4
And Moses wrote all the words of the LORD, and rose up early in the morning, and builded an altar under the mount, and twelve pillars, according to the twelve tribes of Israel.

19635 וְיִכָּתֵב 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine singular 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel) to continue writing 3789 כָּתַב Est. 1:19 יט אִם־עַל־הַמֶּלֶךְ טוֹב, יֵצֵא דְבַר־מַלְכוּת מִלְּפָנָיו, וְיִכָּתֵב בְּדָתֵי פָרַס־וּמָדַי, וְלֹא יַעֲבוֹר: אֲשֶׁר לֹא־תָבוֹא וַשְׁתִּי, לִפְנֵי הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ, וּמַלְכוּתָהּ יִתֵּן הַמֶּלֶךְ, לִרְעוּתָהּ הַטּוֹבָה מִמֶּנָּה. 19 If it please the king, let there go forth a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, that Vashti come no more before king Ahasuerus, and that the king give her royal estate unto another that is better than she.

19636 וַיִּכְתְּבוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel) to continue writing 3789 כָּתַב Exod. 39:30; Jos. 18:4 ל וַיַּעֲשׂוּ אֶת־צִיץ נֵזֶר־הַקֹּדֶשׁ, זָהָב טָהוֹר; וַיִּכְתְּבוּ עָלָיו, מִכְתַּב פִּתּוּחֵי חוֹתָם--קֹדֶשׁ, לַיהוָה. 30 And they made the plate of the holy crown of pure gold, and wrote upon it a writing, like the engravings of a signet: HOLY TO THE LORD.

19637 וְיִכְתְּבוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel) to continue writing 3789 כָּתַב Jos. 18:4 ד הָבוּ לָכֶם שְׁלֹשָׁה אֲנָשִׁים, לַשָּׁבֶט; וְאֶשְׁלָחֵם, וְיָקֻמוּ וְיִתְהַלְּכוּ בָאָרֶץ וְיִכְתְּבוּ אוֹתָהּ לְפִי נַחֲלָתָם--וְיָבֹאוּ אֵלָי.
4 Appoint for you three men for each tribe; and I will send them, and they shall arise, and

walk through the land, and describe it according to their inheritance; and they shall come unto me.

19638 וַיִּכְתְּבוּהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person feminine singular 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel) to continue writing 3789 כָּתַב Jos. 18:9 ט וַיֵּלְכוּ הָאֲנָשִׁים וַיַּעַבְרוּ בָאָרֶץ, וַיִּכְתְּבוּהָ לֶעָרִים לְשִׁבְעָה חֲלָקִים עַל־סֵפֶר; וַיָּבֹאוּ אֶל־יְהוֹשֻׁעַ אֶל־הַמַּחֲנֶה, שִׁלֹה. 9 And the men went and passed through the land, and described it by cities into seven portions in a book, and they came to Joshua unto the camp at Shiloh.

19639 וְיִכָּתְבוּן 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural | paragogic nun 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel) to continue writing 3789 כָּתַב Job 19:23 כג מִי־יִתֵּן אֵפוֹ, וְיִכָּתְבוּן מִלָּי: מִי־יִתֵּן בַּסֵּפֶר וְיֻחָקוּ. 23 Oh that my words were now written! Oh that they were inscribed in a book!

19640 וַיִּכְתְּבֵם 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel) to continue writing 3789 כָּתַב Deut. 4:13; 5:22; 1 Chr. 24:6 יג וַיַּגֵּד לָכֶם אֶת־בְּרִיתוֹ, אֲשֶׁר צִוָּה אֶתְכֶם לַעֲשׂוֹת־־עֲשֶׂרֶת, הַדְּבָרִים; וַיִּכְתְּבֵם, עַל־שְׁנֵי לֻחוֹת אֲבָנִים. 13 And He declared unto you His covenant, which He commanded you to perform, even the ten words; and He wrote them upon two tables of stone.

19641 וַיַּכְּתוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to beat, crush by beating, crush to pieces, crush fine ; 1a) (Qal) ; 1a1) to beat or crush fine ; 1a2) to beat, hammer ; 1b) (Piel) ; 1b1) to beat or crush fine ; 1b2) to beat, hammer ; 1c) (Pual) to be beaten ; 1d) (Hiphil) to beat in pieces, shatter ; 1e) (Hophal) to be beaten, be crushed 3807 כָּתַת Deut. 1:44 מד וַיֵּצֵא הָאֱמֹרִי הַיֹּשֵׁב בָּהָר הַהוּא, לִקְרַאתְכֶם, וַיִּרְדְּפוּ אֶתְכֶם, כַּאֲשֶׁר תַּעֲשֶׂינָה הַדְּבֹרִים; וַיַּכְּתוּ אֶתְכֶם בְּשֵׂעִיר, עַד־חָרְמָה. 44 And the Amorites, that dwell in that hill-country, came out against you, and chased you, as bees do, and beat you down in Seir, even unto Hormah.

19642 וַיַּכְּתוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to beat, crush by beating, crush to pieces, crush fine ; 1a) (Qal) ; 1a1) to beat or crush fine ; 1a2) to beat, hammer ; 1b) (Piel) ; 1b1) to beat or crush fine ; 1b2) to beat, hammer ; 1c) (Pual) to be beaten ; 1d) (Hiphil) to beat in pieces, shatter ; 1e) (Hophal) to be beaten, be crushed

3807 כָּתַת Num. 14:45 מה וַיֵּרֶד הָעֲמָלֵקִי וְהַכְּנַעֲנִי, הַיֹּשֵׁב בָּהָר הַהוּא; וַיַּכּוּם
{פ} וַיַּכְּתוּם, עַד-הַחָרְמָה. 45 Then the Amalekite and the Canaanite, who dwelt in that hill-country, came down, and smote them and beat them down, even unto Hormah. {P}

19643 וַיַּךְ 72 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants)
5221 נָכָה Exod. 2:12; 7:20; 8:13; 9:25; Num. 11:33; 20:11; 22:23, 27; Jdg. 3:13, 31; 8:11; 14:19; 15:8, 15; 20:37; 1 Sam. 5:6, 9; 6:19; 13:3; 14:48; 15:7; 17:49f; 18:27; 19:5, 8, 10; 23:5; 24:6; 2 Sam. 5:25; 8:1ff, 5; 21:17, 19; 23:10, 12; 24:10; 1 Kings 11:15; 15:20; 20:21; 2 Kings 9:24; 10:11, 17; 13:18; 14:5; 15:14, 16; 19:35; 21:24; 25:21; 1 Chr. 18:1ff, 5; 20:1, 5; 21:7; 2 Chr. 18:23, 33; 21:9; 25:11; 28:5; Job 2:7; Psalm 60:2; 78:51, 66; 105:33, 36; Daniel 8:7
יב וַיִּפֶן כֹּה וָכֹה, וַיַּרְא כִּי אֵין אִישׁ; וַיַּךְ, אֶת־הַמִּצְרִי, וַיִּטְמְנֵהוּ, בַּחוֹל. 12 And he looked this way and that way, and when he saw that there was no man, he smote the Egyptian, and hid him in the sand.

19644 וַיַּךְ 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants)
5221 נָכָה Hos. 14:6 ו אֶהְיֶה כַטַּל לְיִשְׂרָאֵל, יִפְרַח כַּשּׁוֹשַׁנָּה; וְיַךְ שָׁרָשָׁיו, כַּלְּבָנוֹן.
6 I will be as the dew unto Israel; he shall blossom as the lily, and cast forth his roots as Lebanon.

19645 וַיִּלְאוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be weary, be impatient, be grieved, be offended ; 1a) (Qal) to be weary, be impatient ; 1b) (Niphal) to be tired of something, weary oneself ; 1c) (Hiphil) to weary, make weary, exhaust 3811 לָאָה Gen. 19:11 יא
וְאֶת־הָאֲנָשִׁים אֲשֶׁר־פֶּתַח הַבַּיִת, הִכּוּ בַּסַּנְוֵרִים, מִקָּטֹן, וְעַד־גָּדוֹל; וַיִּלְאוּ, לִמְצֹא הַפָּתַח. 11 And they smote the men that were at the door of the house with blindness, both small and great; so that they wearied themselves to find the door.

19646 וַיַּלְאוּךָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | second person masculine singular 1) to be weary, be impatient, be grieved, be offended ; 1a) (Qal) to be weary, be impatient ; 1b) (Niphal) to be tired of something, weary oneself ; 1c) (Hiphil) to weary, make weary, exhaust

3811 לָאָה Jer. 12:5 ה כִּי אֶת־רַגְלִים רַצְתָּה וַיַּלְאוּךָ, וְאֵיךְ תְּתַחֲרֶה אֶת־
הַסּוּסִים; וּבְאֶרֶץ שָׁלוֹם אַתָּה בוֹטֵחַ, וְאֵיךְ תַּעֲשֶׂה בִּגְאוֹן הַיַּרְדֵּן. 5 'If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? And though in a land of peace thou art secure, yet how wilt thou do in the thickets of the Jordan?

19647 וַיַּלְבֵּשׁ 6 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress 3847 לָבַשׁ Gen. 41:42; Lev. 8:7; Num. 20:28; 1 Sam. 17:38; Est. 6:11 מב וַיָּסַר פַּרְעֹה
אֶת־טַבַּעְתּוֹ מֵעַל יָדוֹ, וַיִּתֵּן אֹתָהּ עַל־יַד יוֹסֵף; וַיַּלְבֵּשׁ אֹתוֹ בִּגְדֵי־שֵׁשׁ, וַיָּשֶׂם רְבִד הַזָּהָב עַל־צַוָּארוֹ.
42 And Pharaoh took off his signet ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck.

19648 וַיִּלְבַּשׁ 5 qere קָסֳמִי־נָא ;Kethib קְסוֹמִי־נָא Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress 3847 לָבַשׁ 1 Sam. 28:8; Est. 4:1; Psalm 109:18; Isa. 59:17
ח וַיִּתְחַפֵּשׂ שָׁאוּל, וַיִּלְבַּשׁ בְּגָדִים אֲחֵרִים, וַיֵּלֶךְ הוּא וּשְׁנֵי אֲנָשִׁים עִמּוֹ, וַיָּבֹאוּ אֶל־הָאִשָּׁה לָיְלָה; וַיֹּאמֶר,
קסומי־ (קָסֳמִי־) נָא לִי בָּאוֹב, וְהַעֲלִי לִי, אֵת אֲשֶׁר־אֹמַר אֵלָיִךְ. 8 And Saul disguised himself, and put on other raiment, and went, he and two men with him, and they came to the woman by night; and he said: 'Divine unto me, I pray thee, by a ghost, and bring me up whomsoever I shall name unto thee.'

19649 וַיַּלְבִּשֻׁהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress 3847 לָבַשׁ Zech. 3:5 ה וָאֹמַר, יָשִׂימוּ צָנִיף טָהוֹר עַל־
רֹאשׁוֹ; וַיָּשִׂימוּ הַצָּנִיף הַטָּהוֹר עַל־רֹאשׁוֹ, וַיַּלְבִּשֻׁהוּ בְּגָדִים, וּמַלְאַךְ יְהוָה, עֹמֵד. 5 And I said: 'Let them set a fair mitre upon his head.' So they set a fair mitre upon his head, and clothed him with garments; and the angel of the LORD stood by.

19650 וַיִּלְבְּשׁוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress 3847 לָבַשׁ
Jon. 3:5 ה וַיַּאֲמִינוּ אַנְשֵׁי נִינְוֵה, בֵּאלֹהִים; וַיִּקְרְאוּ־צוֹם וַיִּלְבְּשׁוּ שַׂקִּים, מִגְּדוֹלָם וְעַד־קְטַנָּם.
5 And the people of Nineveh believed God; and they proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.

19651 וַיַּלְבִּשׁוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe,

array with, dress 3847 לָבַשׁ 2 Chr. 28:15 טו וַיָּקֻמוּ הָאֲנָשִׁים אֲשֶׁר־נִקְּבוּ
בְשֵׁמוֹת וַיַּחֲזִיקוּ בַשִּׁבְיָה, וְכָל־מַעֲרֻמֵּיהֶם הִלְבִּישׁוּ מִן־הַשָּׁלָל, וַיַּלְבִּשֻׁם וַיַּנְעִלוּם וַיַּאֲכִלוּם וַיַּשְׁקוּם וַיְסֻכוּם
וַיְנַהֲלוּם בַּחֲמֹרִים לְכָל־כּוֹשֵׁל, וַיְבִיאוּם יְרֵחוֹ עִיר־הַתְּמָרִים אֵצֶל אֲחֵיהֶם; וַיָּשׁוּבוּ, שֹׁמְרוֹן. {פ}
15 And the men that have been mentioned by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm-trees, unto their brethren; then they returned to Samaria. {P}

19652 וַיַּלְבִּשֵׁם 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress 3847 לָבַשׁ Gen. 3:21; Lev. 8:13 כא וַיַּעַשׂ יְהוָה אֱלֹהִים לְאָדָם וּלְאִשְׁתּוֹ, כָּתְנוֹת עוֹר--וַיַּלְבִּשֵׁם. {פ} 21 And the LORD God made for Adam and for his wife garments of skins, and clothed them. {P}

19653 וַיִּלְבָּשֵׁנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress 3847 לָבַשׁ Job 29:14 יד צֶדֶק לָבַשְׁתִּי, וַיִּלְבָּשֵׁנִי; כַּמְעִיל וְצָנִיף, מִשְׁפָּטִי. 14 I put on righteousness, and it clothed itself with me; my justice was as a robe and a diadem.

19654 וְיָלַד 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Psalm 7:15 טו הִנֵּה יְחַבֶּל-אָוֶן; וְהָרָה עָמָל, וְיָלַד שָׁקֶר. 15 Behold, he travaileth with iniquity; yea, he conceiveth mischief, and bringeth forth falsehood.

19655 וְיָלֹד 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Job 15:35 לה הָרֹה עָמָל, וְיָלֹד אָוֶן; וּבִטְנָם, תָּכִין מִרְמָה. 35 They conceive mischief, and bring forth iniquity, and their belly prepareth deceit.

19656 וְיֶלֶד 2 Conjunctive waw | Noun - masculine singular 1) child, son, boy, offspring, youth ; 1a) child, son, boy ; 1b) child, children ; 1c) descendants ; 1d) youth ; 1e) apostate Israelites (fig.) 3206 יֶלֶד Gen. 4:23; 44:20 כג וַיֹּאמֶר לֶמֶךְ לְנָשָׁיו, עָדָה וְצִלָּה שְׁמַעַן קוֹלִי--נְשֵׁי לֶמֶךְ, הַאְזֵנָּה אִמְרָתִי: כִּי אִישׁ הָרַגְתִּי לְפִצְעִי, וְיֶלֶד לְחַבֻּרָתִי. 23 And Lamech said unto his wives: Adah and Zillah, hear my voice; ye wives of Lamech, hearken unto my speech; for I have slain a man for wounding me, and a young man for bruising me;

19657 וְיָלְדָה 2 וְיָלְדָה־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Exod. 21:4; Lev. 12:2 ד אִם־אֲדֹנָיו יִתֶּן־לוֹ אִשָּׁה, וְיָלְדָה־לוֹ בָנִים אוֹ בָנוֹת--הָאִשָּׁה וִילָדֶיהָ, תִּהְיֶה לַאדֹנֶיהָ, וְהוּא, יֵצֵא בְגַפּוֹ. 4 If his master give him a wife, and she bear him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.

19658 וַיֵּלֵדוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Gen. 20:17 יז וַיִּתְפַּלֵּל אַבְרָהָם, אֶל־הָאֱלֹהִים; וַיִּרְפָּא אֱלֹהִים אֶת־אֲבִימֶלֶךְ וְאֶת־אִשְׁתּוֹ, וְאַמְהֹתָיו--וַיֵּלֵדוּ. 17 And Abraham prayed unto God; and God healed Abimelech, and his wife, and his maid-servants; and they bore children.

19659 וַיֵּלְדוּ 1 וַיִּוָּלְדוּqere; Conjunctive waw | Verb - Qal Passive waw Consecutive Imperfect - third person masculine plural kethib 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד 2 Sam. 3:2 ב וילדו (וַיִּוָּלְדוּ) לְדָוִד בָּנִים, בְּחֶבְרוֹן; וַיְהִי בְכוֹרוֹ אַמְנוֹן, לַאֲחִינֹעַם הַיִּזְרְעֵאלִת. 2 And unto David were sons born in Hebron; and his first-born was Amnon, of Ahinoam the Jezreelitess;

19660 וְיָלְדוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Exod. 1:19 יט וַתֹּאמַרְןָ הַמְיַלְּדֹת אֶל־פַּרְעֹה, כִּי לֹא כַנָּשִׁים הַמִּצְרִיֹּת הָעִבְרִיֹּת: כִּי־חָיוֹת הֵנָּה, בְּטֶרֶם תָּבוֹא אֲלֵהֶן הַמְיַלֶּדֶת וְיָלָדוּ. 19 And the midwives said unto Pharaoh: 'Because the Hebrew women are not as the Egyptian women; for they are lively, and are delivered ere the midwife come unto them.'

19661 וְיָלְדוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Gen. 6:4; 31:8; Deut. 21:15 ד הַנְּפִלִים הָיוּ בָאָרֶץ, בַּיָּמִים הָהֵם, וְגַם אַחֲרֵי־כֵן אֲשֶׁר יָבֹאוּ בְּנֵי הָאֱלֹהִים אֶל־בְּנוֹת הָאָדָם, וְיָלְדוּ לָהֶם: הֵמָּה הַגִּבֹּרִים אֲשֶׁר מֵעוֹלָם, אַנְשֵׁי הַשֵּׁם. {פ} 4 The Nephilim were in the earth in those days, and also after that, when the sons of God came in unto the daughters of men, and they bore children to them; the same were the mighty men that were of old, the men of renown. {P}

19662 וִילָדוֹת 1 Conjunctive waw | Noun - feminine plural 1) girl, damsel, marriageable girl 3207 יַלְדָּה Zech. 8:5 ה וּרְחֹבוֹת הָעִיר יִמָּלְאוּ, יְלָדִים וִילָדוֹת, מְשַׂחֲקִים, בִּרְחֹבֹתֶיהָ. {ס} 5 And the broad places of the city shall be full of boys and girls playing in the broad places thereof. {S}

19663 וְיַלְדֵי 1 Conjunctive waw | Noun - masculine plural construct 1) child, son, boy, offspring, youth ; 1a) child, son, boy ; 1b) child, children ; 1c) descendants ; 1d) youth ; 1e) apostate Israelites (fig.) 3206 יֶלֶד Hos. 1:2 ב תְּחִלַּת דִּבֶּר־יְהוָה, בְּהוֹשֵׁעַ: {פ} וַיֹּאמֶר יְהוָה אֶל־הוֹשֵׁעַ, לֵךְ קַח־לְךָ אֵשֶׁת זְנוּנִים וְיַלְדֵי זְנוּנִים--כִּי־זָנֹה תִזְנֶה הָאָרֶץ, מֵאַחֲרֵי יְהוָה. 2 When the LORD spoke at first with Hosea, {P} the LORD said unto Hosea: 'Go, take unto thee a wife of harlotry and children of harlotry; for the land doth commit great harlotry, departing from the LORD.'

19664 וִילָדֶיהָ 3 Conjunctive waw | Noun - masculine plural construct | third person feminine singular 1) child, son, boy, offspring, youth ; 1a) child, son, boy ; 1b) child, children ; 1c) descendants ; 1d) youth ; 1e) apostate Israelites (fig.) 3206 יֶלֶד Gen. 33:2, 7; Exod. 21:4 ב וַיָּשֶׂם אֶת־הַשְּׁפָחוֹת וְאֶת־יַלְדֵיהֶן, רִאשֹׁנָה; וְאֶת־לֵאָה וִילָדֶיהָ אַחֲרֹנִים, וְאֶת־רָחֵל וְאֶת־יוֹסֵף אַחֲרֹנִים. 2 And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost.

19665 וְיַלְדֵיהֶם 1 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) child, son, boy, offspring, youth ; 1a) child, son, boy ; 1b) child, children ; 1c) descendants ; 1d) youth ; 1e) apostate Israelites (fig.) 3206 יֶלֶד Job 21:11 יא יְשַׁלְּחוּ כַצֹּאן, עֲוִילֵיהֶם; וְיַלְדֵיהֶם, יְרַקֵּדוּן. 11 They send forth their little ones like a flock, and their children dance.

19666 וְיַלְדֵיהֶן 1 Conjunctive waw | Noun - masculine plural construct | third feminine plural 1) child, son, boy, offspring, youth ; 1a) child, son, boy ; 1b) child, children ; 1c) descendants ; 1d) youth ; 1e) apostate Israelites (fig.) 3206 יֶלֶד Gen. 33:6 ו וַתִּגַּשְׁןָ הַשְּׁפָחוֹת הֵנָּה וְיַלְדֵיהֶן, וַתִּשְׁתַּחֲוֶיןָ. 6 Then the handmaids came near, they and their children, and they bowed down.

19667 וִילָדִים 1 Conjunctive waw | Noun - masculine plural 1) child, son, boy, offspring, youth ; 1a) child, son, boy ; 1b) child, children ; 1c) descendants ; 1d) youth ; 1e) apostate Israelites (fig.) 3206 יֶלֶד Ezr. 10:1 א וּכְהִתְפַּלֵּל עֶזְרָא, וּכְהִתְוַדֹּתוֹ, בֹּכֶה וּמִתְנַפֵּל, לִפְנֵי בֵּית הָאֱלֹהִים: נִקְבְּצוּ אֵלָיו מִיִּשְׂרָאֵל קָהָל רַב-מְאֹד, אֲנָשִׁים וְנָשִׁים וִילָדִים--כִּי-בָכוּ הָעָם, הַרְבֵּה-בֶכֶה. {ס} 1 Now while Ezra prayed, and made confession, weeping and casting himself down before the house of God, there was gathered together unto him out of Israel a very great congregation of men and women and children; for the people wept very sore. {S}

19668 וְיָלַדְתְּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular l 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Jdg. 13:3 וַיֵּרָא מַלְאַךְ-יְהוָה, אֶל-הָאִשָּׁה; וַיֹּאמֶר אֵלֶיהָ, הִנֵּה-נָא אַתְּ-עֲקָרָה וְלֹא יָלַדְתְּ, וְהָרִית, וְיָלַדְתְּ בֵּן. 3 And the angel of the LORD appeared unto the woman, and said unto her: 'Behold now, thou art barren, and hast not borne; but thou shalt conceive, and bear a son.

19669 וְיָלַדְתְּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular l 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Gen. 16:11; Jdg. 13:5, 7 יא וַיֹּאמֶר לָהּ מַלְאַךְ יְהוָה, הִנָּךְ הָרָה וְיֹלַדְתְּ בֵּן, וְקָרָאת שְׁמוֹ יִשְׁמָעֵאל, כִּי-שָׁמַע יְהוָה אֶל-עָנְיֵךְ. 11 And the angel of the LORD said unto her: 'Behold, thou art with child, and shalt bear a son; and thou shalt call his name Ishmael, because the LORD hath heard thy affliction.

19670 וְיֹלֶדֶת 2 Conjunctive waw | Verb - Qal Participle - feminine
singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring
forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2)
to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to
assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ;
1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal)
day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree)
3205 יָלַד Isa. 7:14; Jer. 31:8 יד לָכֵן יִתֵּן אֲדֹנָי הוּא, לָכֶם--אוֹת: הִנֵּה הָעַלְמָה,
הָרָה וְיֹלֶדֶת בֵּן, וְקָרָאת שְׁמוֹ, עִמָּנוּ אֵל. 14 Therefore the Lord Himself shall give you a sign:
behold, the young woman shall conceive, and bear a son, and shall call his name Immanuel.
19671 וְיִלָּווּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person
masculine plural 1) to join, be joined ; 1a) (Qal) to join, be joined, attend; 1b) (Niphal)
to join oneself to, be joined unto ; 2) to borrow, lend ; 2a) (Qal) to borrow ; 2b) (Hiphil) to
cause to borrow, lend to 3867 לָוָה Num. 18:2 ב וְגַם אֶת-אַחֶיךָ מַטֵּה
לֵוִי שֵׁבֶט אָבִיךָ, הַקְרֵב אִתָּךְ, וְיִלָּווּ עָלֶיךָ, וִישָׁרְתוּךָ; וְאַתָּה וּבָנֶיךָ אִתָּךְ, לִפְנֵי אֹהֶל הָעֵדֻת. 2 And
thy brethren also, the tribe of Levi, the tribe of thy father, bring thou near with thee, that they
may be joined unto thee, and minister unto thee, thou and thy sons with thee being before the
tent of the testimony.
19672 וְיָלוֹן 1 Conjunctive waw | Noun proper - masculine singular
Jalon = |Jehovah lodges|; 1) a son of Ezra and a descendant of Caleb 3210 יָלוֹן
1 Chr. 4:17 יז וּבֶן־עֶזְרָה־־יֶתֶר וּמֶרֶד, וְעֵפֶר וְיָלוֹן; וַתַּהַר אֶת־מִרְיָם וְאֶת־שַׁמַּי, וְאֶת־יִשְׁבָּח אֲבִי
אֶשְׁתְּמֹעַ. 17 And the sons of Ezrah: Jether, and Mered, and Epher, and Jalon. And she
bore Miriam, and Shammai, and Ishbah the father of Eshtemoa--
19673 וַיִּלּוֹנוּ 2 וַיַּלִּינוּkethib; Conjunctive waw | Verb - Niphal waw
Consecutive Imperfect - third person masculine plural homonym 1 kethib 1) to lodge,
stop over, pass the night, abide ; 1a) (Qal) ; 1a1) to lodge, pass the night ; 1a2) to abide,
remain (fig.) ; 1b) (Hiphil) to cause to rest or lodge ; 1c) (Hithpalpel) to dwell, abide ; 2) to
grumble, complain, murmur ; 2a) (Niphal) to grumble ; 2b) (Hiphil) to complain, cause to
grumble 3885 לוּן Exod. 16:2; Num. 14:36 ב וילינו (וַיִּלּוֹנוּ) כָּל־עֲדַת
בְּנֵי־יִשְׂרָאֵל, עַל־מֹשֶׁה וְעַל־אַהֲרֹן־־בַּמִּדְבָּר. 2 And the whole congregation of the children
of Israel murmured against Moses and against Aaron in the wilderness;
19674 וַיִּלָּחֶם 20 Conjunctive waw | Verb - Niphal waw Consecutive
Imperfect - third person masculine singular 1) to fight, do battle, make war ; 1a) (Qal)
to fight, do battle ; 1b) (Niphal) to engage in battle, wage war ; 2) (Qal) to eat, use as food
3898 לָחַם Exod. 17:8; Num. 21:1, 23; Jos. 10:29, 31, 38; 24:9; Jdg. 9:39, 52;
11:20; 12:4; 1 Sam. 14:47; 19:8; 23:5; 2 Sam. 12:26, 29; 1 Kings 20:1; 2 Kings 12:18; 2 Chr.
26:6; Isa. 20:1 ח וַיָּבֹא, עֲמָלֵק; וַיִּלָּחֶם עִם־יִשְׂרָאֵל, בִּרְפִידִם. 8 Then came Amalek,
and fought with Israel in Rephidim.
19675 וַיִּלָּחֲמוּ 15 Conjunctive waw | Verb - Niphal waw Consecutive
Imperfect - third person masculine plural 1) to fight, do battle, make war ; 1a) (Qal) to
fight, do battle ; 1b) (Niphal) to engage in battle, wage war ; 2) (Qal) to eat, use as food

3898 לָחַם Jos. 10:5, 34, 36; 19:47; 24:8, 11; Jdg. 1:5, 8; 11:4; 1 Sam. 4:10; 12:9; 2 Sam. 10:17; 11:17; 21:15; 1 Chr. 19:17 ה וַיֵּאָסְפוּ וַיַּעֲלוּ חֲמֵשֶׁת מַלְכֵי הָאֱמֹרִי, מֶלֶךְ יְרוּשָׁלַםִ מֶלֶךְ־חֶבְרוֹן מֶלֶךְ־יַרְמוּת מֶלֶךְ־לָכִישׁ מֶלֶךְ־עֶגְלוֹן--הֵם, וְכָל־מַחֲנֵיהֶם; וַיַּחֲנוּ, עַל־גִּבְעוֹן, וַיִּלָּחֲמוּ, עָלֶיהָ. 5 Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped against Gibeon, and made war against it.

19676 וַיִּלָּחֲמוּנִי 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural | first person common singular 1) to fight, do battle, make war ; 1a) (Qal) to fight, do battle ; 1b) (Niphal) to engage in battle, wage war ; 2) (Qal) to eat, use as food 3898 לוּשׁ Psalm 109:3 ג וְדִבְרֵי שִׂנְאָה סְבָבוּנִי; וַיִּלָּחֲמוּנִי חִנָּם. 3 They compassed me about also with words of hatred, and fought against me without a cause.

19677 וַיִּלְחֲצוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to squeeze, press, oppress ; 1a) (Qal) ; 1a1) to squeeze, press ; 1a2) to oppress ; 1b) (Niphal) to squeeze oneself 3905 לָחַץ Jdg. 1:34 לד וַיִּלְחֲצוּ הָאֱמֹרִי אֶת־בְּנֵי־דָן, הָהָרָה: כִּי־לֹא נְתָנוֹ, לָרֶדֶת לָעֵמֶק. 34 And the Amorites forced the children of Dan into the hill-country; for they would not suffer them to come down to the valley.

19678 וַיִּלְחָצוּם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to squeeze, press, oppress ; 1a) (Qal) ; 1a1) to squeeze, press ; 1a2) to oppress ; 1b) (Niphal) to squeeze oneself 3905 לָחַץ Psalm 106:42 מב וַיִּלְחָצוּם אוֹיְבֵיהֶם; וַיִּכָּנְעוּ, תַּחַת יָדָם. 42 Their enemies also oppressed them, and they were subdued under their hand.

19679 וַיָּלֶט 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to wrap closely or tightly, enwrap, envelop ; 1a) (Qal) to wrap tightly ; 1b) (Hiphil) to envelop, wrap 3874 לוּט 1 Kings 19:13 יג וַיְהִי כִּשְׁמֹעַ אֵלִיָּהוּ, וַיָּלֶט פָּנָיו בְּאַדַּרְתּוֹ, וַיֵּצֵא, וַיַּעֲמֹד פֶּתַח הַמְּעָרָה; וְהִנֵּה אֵלָיו, קוֹל, וַיֹּאמֶר, מַה־לְּךָ פֹה אֵלִיָּהוּ. 13 And it was so, when Elijah heard it, that he wrapped his face in his mantle, and went out, and stood in the entrance of the cave. And, behold, there came a voice unto him, and said: 'What doest thou here, Elijah?'

19680 וִילִיד 1 Conjunctive waw | Noun - masculine singular construct 1) born 3211 יְלִיד Lev. 22:11 יא וְכֹהֵן, כִּי-יִקְנֶה נֶפֶשׁ קִנְיַן כַּסְפּוֹ--הוּא, יֹאכַל בּוֹ; וִילִיד בֵּיתוֹ, הֵם יֹאכְלוּ בְלַחְמוֹ. 11 But if a priest buy any soul, the purchase of his money, he may eat of it; and such as are born in his house, they may eat of his bread.

19681 וַיָּלִינוּ 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to lodge, stop over, pass the night, abide ; 1a) (Qal) ; 1a1) to lodge, pass the night ; 1a2) to abide, remain (fig.) ; 1b) (Hiphil) to cause to rest or lodge ; 1c) (Hithpalpel) to dwell, abide ; 2) to grumble, complain, murmur ; 2a) (Niphal) to grumble ; 2b) (Hiphil) to complain, cause to grumble 3885 לוּן Gen. 24:54; 31:54; Jos. 6:11; Jdg. 18:2; 19:4; Neh. 13:20; Psalm 59:16 נד וַיֹּאכְלוּ וַיִּשְׁתּוּ, הוּא וְהָאֲנָשִׁים

אֲשֶׁר־עִמּוֹ--וַיָּלִינוּ; וַיָּקוּמוּ בַבֹּקֶר, וַיֹּאמֶר שַׁלְּחֻנִי לַאדֹנִי. 54 And they did eat and drink, he
and the men that were with him, and tarried all night; and they rose up in the morning, and
he said: 'Send me away unto my master.'

19682 וַיַּלִּינוּ 2 וַיִּלֹּונוּqere; Conjunctive waw | Verb - Hiphil waw
Consecutive Imperfect third person masculine plural homonym 1 qere 1) to lodge,
stop over, pass the night, abide ; 1a) (Qal) ; 1a1) to lodge, pass the night ; 1a2) to abide,
remain (fig.) ; 1b) (Hiphil) to cause to rest or lodge ; 1c) (Hithpalpel) to dwell, abide ; 2) to
grumble, complain, murmur ; 2a) (Niphal) to grumble ; 2b) (Hiphil) to complain, cause to
grumble 3885 לוּן Num. 14:36 x 2 לו וְהָאֲנָשִׁים, אֲשֶׁר־שָׁלַח מֹשֶׁה לָתוּר
אֶת־הָאָרֶץ; וַיָּשֻׁבוּ, וילונו (וַיַּלִּינוּ) עָלָיו אֶת־כָּל־הָעֵדָה, לְהוֹצִיא דִבָּה, עַל־הָאָרֶץ. 36 And the
men, whom Moses sent to spy out the land, and who, when they returned, made all the
congregation to murmur against him, by bringing up an evil report against the land,

19683 וַיִּלָּכֵד 7 Conjunctive waw | Verb - Niphal waw Consecutive
Imperfect - third person masculine singular 1) to capture, take, seize ; 1a) (Qal) ; 1a1)
to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1)
to be captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp
each other 3920 לָכַד Jos. 7:16ff; 1 Sam. 10:20f; 14:41f טז וַיַּשְׁכֵּם
יְהוֹשֻׁעַ בַּבֹּקֶר, וַיַּקְרֵב אֶת־יִשְׂרָאֵל לִשְׁבָטָיו; וַיִּלָּכֵד, שֵׁבֶט יְהוּדָה. 16 So Joshua rose up early
in the morning, and brought Israel near by their tribes; and the tribe of Judah was taken.

19684 וַיִּלְכָּד־ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine singular 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture,
seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be
captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each
other 3920 לָכַד Judges 8:14 יד וַיִּלְכָּד־נַעַר מֵאַנְשֵׁי סֻכּוֹת, וַיִּשְׁאָלֵהוּ;
וַיִּכְתֹּב אֵלָיו אֶת־שָׂרֵי סֻכּוֹת, וְאֶת־זְקֵנֶיהָ--שִׁבְעִים וְשִׁבְעָה, אִישׁ. 14 And he caught a young
man of the men of Succoth, and inquired of him; and he wrote down for him the princes of
Succoth, and the elders thereof, seventy and seven men.

19685 וַיִּלְכֹּד 17 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine singular 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture,
seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be
captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each
other 3920 לָכַד Num. 32:41f; Jos. 7:17; 11:10; Jdg. 1:18; 8:12; 9:45; 12:5;
15:4; 2 Sam. 5:7; 8:4; 12:26; 1 Kings 9:16; 1 Chr. 11:5; 18:4; 2 Chr. 12:4; 13:19 מא
וְיָאִיר בֶּן־מְנַשֶּׁה הָלַךְ, וַיִּלְכֹּד אֶת־חַוֹּתֵיהֶם; וַיִּקְרָא אֶתְהֶן, חַוֹּת יָאִיר. 41 And Jair the son of
Manasseh went and took the villages thereof, and called them Havvoth-jair.

19686 וַיִּלְכְּדֶהָ 2 Conjunctive waw | Verb - Qal waw Consecutive
Imperfect - third person masculine plural | third person feminine singular 1) to capture,
take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take
(by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap, snare)
(fig.) ; 1c) (Hithpael) to grasp each other 3920 לָכַד Num. 32:39; 2 Kings
18:10 לט וַיֵּלְכוּ בְּנֵי מָכִיר בֶּן-מְנַשֶּׁה, גִּלְעָדָה--וַיִּלְכְּדֶהָ; וַיּוֹרֶשׁ, אֶת-הָאֱמֹרִי אֲשֶׁר-בָּהּ.

39 And the children of Machir the son of Manasseh went to Gilead, and took it, and dispossessed the Amorites that were therein.

19687 וַיִּלְכְּדָהּ 9 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other 3920 לָכַד Jos. 10:32, 39; 15:17; Jdg. 1:13; 9:50; 2 Sam. 12:29; 2 Kings 12:18; Isa. 20:1; Hab. 1:10 לב וַיִּתֵּן יְהוָה אֶת־לָכִישׁ בְּיַד יִשְׂרָאֵל, וַיִּלְכְּדָהּ בַּיּוֹם הַשֵּׁנִי, וַיַּכֶּהָ לְפִי־חֶרֶב, וְאֶת־כָּל־הַנֶּפֶשׁ אֲשֶׁר־בָּהּ--כְּכֹל אֲשֶׁר־עָשָׂה, לְלִבְנָה. {פ} 32 And the LORD delivered Lachish into the hand of Israel, and he took it on the second day, and smote it with the edge of the sword, and all the souls that were therein, according to all that he had done to Libnah. {P}

19688 וַיִּלְכְּדֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other 3920 לָכַד 2 Chr. 22:9
ט וַיְבַקֵּשׁ אֶת־אֲחַזְיָהוּ וַיִּלְכְּדֻהוּ וְהוּא מִתְחַבֵּא בְשֹׁמְרוֹן, וַיְבִאֻהוּ אֶל־יֵהוּא וַיְמִתֻהוּ, וַיִּקְבְּרֻהוּ, כִּי אָמְרוּ בֶּן־יְהוֹשָׁפָט הוּא אֲשֶׁר־דָּרַשׁ אֶת־יְהוָה בְּכָל־לְבָבוֹ; וְאֵין לְבֵית אֲחַזְיָהוּ, לַעְצֹר כֹּחַ לְמַמְלָכָה.
9 And he sought Ahaziah, and they caught him--now he was hiding in Samaria--and they brought him to Jehu, and slew him; and they buried him, for they said: 'He is the son of Jehoshaphat, who sought the LORD with all his heart.' And there was none of the house of Ahaziah that had power to hold the kingdom.

19689 וַיִּלָּכֵדוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other 3920 לָכַד Jer. 8:9 ט הֹבִשׁוּ חֲכָמִים, חַתּוּ וַיִּלָּכֵדוּ; הִנֵּה בִדְבַר־יְהוָה מָאָסוּ, וְחָכְמַת מֶה לָהֶם. 9 The wise men are ashamed, they are dismayed and taken; lo, they have rejected the word of the LORD; and what wisdom is in them?

19690 וַיִּלְכְּדוּ 10 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other 3920 לָכַד Num. 21:32; Jos. 6:20; 19:47; Jdg. 1:8; 3:28; 7:24f; 2 Chr. 28:18; 33:11; Neh. 9:25 לב וַיִּשְׁלַח מֹשֶׁה לְרַגֵּל אֶת־יַעְזֵר, וַיִּלְכְּדוּ בְּנֹתֶיהָ; ויירש (וַיּוֹרֶשׁ) אֶת־הָאֱמֹרִי אֲשֶׁר־שָׁם. 32 And Moses sent to spy out Jazer, and they took the towns thereof, and drove out the Amorites that were there.

19691 וְיִלָּכְדוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to

be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other 3920
לָכַד Psalm 59:13 יג חַטַּאת-פִּימוֹ, דְּבַר-שְׂפָתֵימוֹ: וְיִלָּכְדוּ בִגְאוֹנָם; וּמֵאָלָה וּמִכַּחַשׁ
יְסַפֵּרוּ. 13 For the sin of their mouth, and the words of their lips, {N} let them even be
taken in their pride, and for cursing and lying which they speak.

19692 וַיִּלְכְּדוּהָ 3 Conjunctive waw | Verb - Qal waw Consecutive
Imperfect - third person masculine plural | third person feminine singular 1) to capture,
take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take
(by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap, snare)
(fig.) ; 1c) (Hithpael) to grasp each other 3920 לָכַד Jos. 8:19; 10:35, 37
יט וְהָאוֹרֵב קָם מְהֵרָה מִמְּקוֹמוֹ וַיָּרוּצוּ, כִּנְטוֹת יָדוֹ, וַיָּבֹאוּ הָעִיר, וַיִּלְכְּדוּהָ; וַיְמַהֲרוּ, וַיַּצִּיתוּ אֶת־הָעִיר
בָּאֵשׁ. 19 And the ambush arose quickly out of their place, and they ran as soon as he
had stretched out his hand, and entered into the city, and took it; and they hastened and set
the city on fire.

19693 וַיֵּלֵכוּ 10 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk,
come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ;
1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ;
1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ
Gen. 14:11f; 45:24; Jos. 2:21; 18:8; Jdg. 18:21; 19:14; 1 Sam. 6:6; 2 Kings 5:24; Jer. 5:23
א וַיִּקְחוּ אֶת־כָּל־רְכֻשׁ סְדֹם וַעֲמֹרָה, וְאֶת־כָּל־אָכְלָם--וַיֵּלֵכוּ. 11 And they took all the goods
ofSodom and Gomorrah, and all their victuals, and went their way.

19694 וַיֵּלְכוּ 90 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk,
come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ;
1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ;
1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ
Gen. 9:23; 18:22; 22:6, 8, 19; 26:31; 37:12; 42:26; 50:18; Exod. 12:28; 15:22; Num. 13:26;
16:25; 22:7; 32:39; 33:8; Deut. 29:25; Jos. 2:1, 22; 3:6; 4:18; 8:9; 9:4, 6; 18:9; 22:6, 9; Jdg. 2:6,
12; 9:4, 6, 49, 55; 11:5; 18:7, 26; 21:23; 1 Sam. 9:10; 10:26; 11:15; 17:13; 23:24; 26:12; 28:25;
30:2; 31:12; 2 Sam. 2:29, 32; 4:5, 7; 17:18, 21; 1 Kings 1:49; 8:66; 11:24; 12:5, 30; 18:35; 20:9,
27; 2 Kings 2:6; 6:23; 7:8, 15; 9:35; 10:25; 17:8, 15, 19, 22; 1 Chr. 4:39; 16:43; 19:5; 2 Chr. 1:3;
11:14; 30:6; Neh. 8:12; Job 42:9; Jer. 2:5; 7:24; 9:13; 11:8; 13:10; 16:11; 41:12, 14, 17; 52:7;
Lam. 1:6 כג וַיִּקַּח שֵׁם וָיֶפֶת אֶת־הַשִּׂמְלָה, וַיָּשִׂימוּ עַל־שְׁכֶם שְׁנֵיהֶם, וַיֵּלְכוּ אֲחֹרַנִּית, וַיְכַסּוּ אֵת
עֶרְוַת אֲבִיהֶם; וּפְנֵיהֶם, אֲחֹרַנִּית, וְעֶרְוַת אֲבִיהֶם, לֹא רָאוּ. 23 And Shem and Japheth took a
garment, and laid it upon both their shoulders, and went backward, and covered the nakedness
of their father; and their faces were backward, and they saw not their father's nakedness.

19695 וַיֹּלִכוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go,
walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b)
(Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk
about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ

1 Kings 1:38 לח וַיֵּרֶד צָדוֹק הַכֹּהֵן וְנָתָן הַנָּבִיא וּבְנָיָהוּ בֶן־יְהוֹיָדָע, וְהַכְּרֵתִי וְהַפְּלֵתִי, וַיַּרְכִּבוּ
אֶת־שְׁלֹמֹה, עַל־פִּרְדַּת הַמֶּלֶךְ דָּוִד; וַיֹּלִכוּ אֹתוֹ, עַל־גִּחוֹן. 38 So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites and the Pelethites, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon.

19696 וְיֵלְכוּ 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ 1 Sam. 30:22; Job 38:35 כב וַיַּעַן כָּל־אִישׁ־רָע וּבְלִיַּעַל, מֵהָאֲנָשִׁים אֲשֶׁר הָלְכוּ עִם־דָּוִד, וַיֹּאמְרוּ יַעַן אֲשֶׁר לֹא־הָלְכוּ עִמִּי, לֹא־נִתֵּן לָהֶם מֵהַשָּׁלָל אֲשֶׁר הִצַּלְנוּ: כִּי־אִם־אִישׁ אֶת־אִשְׁתּוֹ וְאֶת־בָּנָיו, וְיִנְהֲגוּ וְיֵלֵכוּ. {ס}
22 Then answered all the wicked men and base fellows, of those that went with David, and said: 'Because they went not with us, we will not give them aught of the spoil that we have recovered, save to every man his wife and his children, that they may lead them away, and depart.' {S}

19697 וְיֵלְכוּ 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ 2 Kings 6:22; 17:27
כב וַיֹּאמֶר לֹא תַכֶּה, הַאֲשֶׁר שָׁבִיתָ בְּחַרְבְּךָ וּבְקַשְׁתְּךָ אַתָּה מַכֶּה; שִׂים לֶחֶם וָמַיִם לִפְנֵיהֶם, וְיֹאכְלוּ וְיִשְׁתּוּ, וְיֵלְכוּ, אֶל־אֲדֹנֵיהֶם. 22 And he answered: 'Thou shalt not smite them; hast thou taken captive with thy sword and with thy bow those whom thou wouldest smite? set bread and water before them, that they may eat and drink, and go to their master.'

19698 וַיֵּלַךְ 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ
Gen. 24:61; 25:34; Num. 12:9; 1 Sam. 21:1; 2 Kings 5:11; Job 7:9; Psalm 34:1 סא וַתָּקָם רִבְקָה וְנַעֲרֹתֶיהָ, וַתִּרְכַּבְנָה עַל־הַגְּמַלִּים, וַתֵּלַכְנָה, אַחֲרֵי הָאִישׁ; וַיִּקַּח הָעֶבֶד אֶת־רִבְקָה, וַיֵּלַךְ.
61 And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man. And the servant took Rebekah, and went his way.

19699 וַיֵּלֶךְ 212 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ
Gen. 12:4; 13:3; 18:33; 22:3, 13; 24:10; 26:1, 13, 17; 27:5, 14; 28:5, 7, 9f; 29:1; 30:14; 32:1; 35:22; 36:6; 37:17; Exod. 2:1; 4:18, 27, 29; 14:19; 18:27; Num. 16:25; 22:21, 35, 39; 23:3; 24:25; Deut. 17:3; 31:1, 14; Jos. 5:13; 8:13; Jdg. 1:3, 10f, 16f, 26; 3:13; 8:29; 9:1, 7, 21, 50;

11:11, 16, 18; 13:11; 14:9; 15:4; 16:1; 17:8, 10; 19:3, 10, 28; Ruth 1:1; 1 Sam. 2:11; 3:5f, 8f; 14:16, 19; 15:32, 34; 16:13; 17:20, 41, 48; 18:27; 19:12, 18, 22f; 22:1, 3, 5; 23:5, 16, 25f, 28; 24:3, 8, 23; 26:25; 28:8; 30:9; 2 Sam. 3:16, 19, 21ff; 5:6, 10; 6:2, 12, 19; 11:22; 12:15, 29; 13:37f; 14:23; 15:9; 16:13; 17:23; 18:24f; 20:5; 21:12; 1 Kings 1:50; 2:40; 3:4; 11:5; 12:1, 16; 13:10, 14, 24, 28; 15:3, 26, 34; 16:26, 31; 17:5, 10; 18:2, 16, 45; 19:3, 8, 19, 21; 20:36, 38, 43; 22:43, 53; 2 Kings 1:4; 2:1, 25; 3:7, 9; 4:30, 35; 5:5, 12, 19; 6:4; 8:9, 14, 18, 27f; 9:4, 16, 18; 10:12, 15; 13:2, 21; 16:3, 10; 19:36; 21:21; 22:2, 14; 23:29; 25:4; 1 Chr. 11:4, 9; 2 Chr. 8:3; 10:1, 5, 16; 20:32; 21:6, 20; 22:5; 25:11; 26:8; 28:2; 34:2, 22; Ezr. 10:6; Neh. 12:32; Isa. 37:37; 57:17; Jer. 28:11; 41:10, 15; Hos. 1:3; 5:13; Jon. 3:3 ד וַיֵּלֶךְ אַבְרָם, כַּאֲשֶׁר דִּבֶּר אֵלָיו יְהוָה, וַיֵּלֶךְ אִתּוֹ, לוֹט; וְאַבְרָם, בֶּן־חָמֵשׁ שָׁנִים וְשִׁבְעִים שָׁנָה, בְּצֵאתוֹ, מֵחָרָן. . 4 So Abram went, as the LORD had spoken unto him; and Lot went with him; and Abram was seventy and five years old when he departed out of Haran.

19700 וַיֹּלַךְ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Lam. 3:2 ב אוֹתִי נָהַג וַיֹּלַךְ, חֹשֶׁךְ וְלֹא־אוֹר. 2 He hath led me and caused me to walk in darkness and not in light.

19701 וַיֹּלֶךְ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ 2 Kings 6:19; 25:20; Jer. 52:26 יט וַיֹּאמֶר אֲלֵהֶם אֱלִישָׁע, לֹא זֶה הַדֶּרֶךְ וְלֹא זֹה הָעִיר--לְכוּ אַחֲרַי, וְאוֹלִיכָה אֶתְכֶם אֶל־הָאִישׁ אֲשֶׁר תְּבַקֵּשׁוּן; וַיֹּלֶךְ אוֹתָם, שֹׁמְרוֹנָה. 19 And Elisha said unto them: 'This is not the way, neither is this the city; follow me, and I will bring you to the man whom ye seek.' And he led them to Samaria.

19702 וְיֵלַךְ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Job 27:21 כא יִשָּׂאֵהוּ קָדִים וְיֵלַךְ; וִישָׂעֲרֵהוּ, מִמְּקֹמוֹ. 21 The east wind carrieth him away, and he departeth; and it sweepeth him out of his place.

19703 וִילָלָה 1 Conjunctive waw | Noun - feminine singular 1) a howling (of distress), wailing 3215 יְלָלָה Zeph. 1:10 י וְהָיָה בַיּוֹם הַהוּא נְאֻם־יְהוָה, קוֹל צְעָקָה מִשַּׁעַר הַדָּגִים, וִילָלָה, מִן־הַמִּשְׁנֶה; וְשֶׁבֶר גָּדוֹל, מֵהַגְּבָעוֹת. 10 And in that day, saith the LORD, Hark! a cry from the fish gate, and a wailing from the second quarter, and a great crashing from the hills.

19704 וִילְלַת 1 Conjunctive waw | Noun - feminine singular construct
1) a howling (of distress), wailing 3215 יְלָלָה Jer. 25:36 לו קוֹל
צַעֲקַת הָרֹעִים, וִילְלַת אַדִּירֵי הַצֹּאן--כִּי־שֹׁדֵד יְהוָה, אֶת־מַרְעִיתָם. 36 Hark! the cry of the
shepherds, and the wailing of the leaders of the flock! For the LORD despoileth their pasture.

19705 וַיִּלְמַד 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine singular 1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b)
(Piel) to teach ; 1c) (Pual) to be taught, be trained 3925 לָמַד Ezek. 19:3,
6 ג וַתַּעַל אֶחָד מִגֻּרֶיהָ, כְּפִיר הָיָה; וַיִּלְמַד לִטְרָף־טֶרֶף, אָדָם אָכָל. 3 And she brought
up one of her whelps, he became a young lion; and he learned to catch the prey, he devoured
men.

19706 וִילַמֵּד 1 Conjunctive waw | Verb - Piel Imperfect - third person
masculine singular 1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to
teach ; 1c) (Pual) to be taught, be trained 3925 לָמַד Psalm 25:9 ט
יַדְרֵךְ עֲנָוִים, בַּמִּשְׁפָּט; וִילַמֵּד עֲנָוִים דַּרְכּוֹ. 9 He guideth the humble in justice; and He
teacheth the humble His way.

19707 וַיְלַמְּדָהּ 1 Conjunctive waw | Verb - Piel waw Consecutive
Imperfect - third person masculine singular | third person feminine singular 1) to learn.
teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ; 1c) (Pual) to be taught, be
trained 3925 לָמַד Deuteronomy 31:22 כב וַיִּכְתֹּב מֹשֶׁה אֶת־הַשִּׁירָה
הַזֹּאת, בַּיּוֹם הַהוּא; וַיְלַמְּדָהּ, אֶת־בְּנֵי יִשְׂרָאֵל. 22 So Moses wrote this song the same day,
and taught it the children of Israel.

19708 וַיְלַמְּדֵהוּ 2 Conjunctive waw | Verb - Piel waw Consecutive
Imperfect - third person masculine singular | third person masculine singular 1) to
learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ; 1c) (Pual) to be taught, be
trained 3925 לָמַד Isa. 40:14 x 2 יד אֶת־מִי נוֹעָץ וַיְבִינֵהוּ, וַיְלַמְּדֵהוּ
בְּאֹרַח מִשְׁפָּט; וַיְלַמְּדֵהוּ דַעַת, וְדֶרֶךְ תְּבוּנוֹת יוֹדִיעֶנּוּ. 14 With whom took He counsel, and
who instructed Him, and taught Him in the path of right, and taught Him knowledge, and
made Him to know the way of discernment?

19709 וַיִּלְמְדוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine plural 1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b)
(Piel) to teach ; 1c) (Pual) to be taught, be trained 3925 לָמַד Psalm
106:35 לה וַיִּתְעָרְבוּ בַגּוֹיִם; וַיִּלְמְדוּ, מַעֲשֵׂיהֶם. 35 But mingled themselves with the
nations, and learned their works;

19710 וַיְלַמְּדוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect
- third person masculine plural 1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b)
(Piel) to teach ; 1c) (Pual) to be taught, be trained 3925 לָמַד 2 Chr. 17:9
x 2 ט וַיְלַמְּדוּ, בִּיהוּדָה, וְעִמָּהֶם, סֵפֶר תּוֹרַת יְהוָה; וַיָּסֹבּוּ בְּכָל־עָרֵי יְהוּדָה, וַיְלַמְּדוּ בָּעָם.
9 And they taught in Judah, having the book of the Law of the LORD with them; and they
went about throughout all the cities of Judah, and taught among the people.

19711 וַיָּלֶן 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine singular 1) to lodge, stop over, pass the night, abide ; 1a) (Qal) ;

1a1) to lodge, pass the night ; 1a2) to abide, remain (fig.) ; 1b) (Hiphil) to cause to rest or lodge ; 1c) (Hithpalpel) to dwell, abide ; 2) to grumble, complain, murmur ; 2a) (Niphal) to grumble ; 2b) (Hiphil) to complain, cause to grumble 3885 לוּן Gen. 28:11; 32:14; Exod. 17:3; Jos. 8:9; Jdg. 19:7; 1 Kings 19:9 יא וַיִּפְגַּע בַּמָּקוֹם וַיָּלֶן שָׁם, כִּי־בָא הַשֶּׁמֶשׁ, וַיִּקַּח מֵאַבְנֵי הַמָּקוֹם, וַיָּשֶׂם מְרַאֲשֹׁתָיו; וַיִּשְׁכַּב, בַּמָּקוֹם הַהוּא. 11 And he lighted upon the place, and tarried there all night, because the sun was set; and he took one of the stones of the place, and put it under his head, and lay down in that place to sleep.

19712 וַיָּלִנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to lodge, stop over, pass the night, abide ; 1a) (Qal) ; 1a1) to lodge, pass the night ; 1a2) to abide, remain (fig.) ; 1b) (Hiphil) to cause to rest or lodge ; 1c) (Hithpalpel) to dwell, abide ; 2) to grumble, complain, murmur ; 2a) (Niphal) to grumble ; 2b) (Hiphil) to complain, cause to grumble 3885 לוּן Jos. 3:1 א וַיַּשְׁכֵּם יְהוֹשֻׁעַ בַּבֹּקֶר וַיִּסְעוּ מֵהַשִּׁטִּים, וַיָּבֹאוּ עַד־הַיַּרְדֵּן־־הוּא, וְכָל־בְּנֵי יִשְׂרָאֵל; וַיָּלִנוּ שָׁם, טֶרֶם יַעֲבֹרוּ. 1 And Joshua rose up early in the morning, and they removed from Shittim, and came to the Jordan, he and all the children of Israel; and they lodged there before they passed over.

19713 וַיִּלֹּנוּ 4 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to lodge, stop over, pass the night, abide ; 1a) (Qal) ; 1a1) to lodge, pass the night ; 1a2) to abide, remain (fig.) ; 1b) (Hiphil) to cause to rest or lodge ; 1c) (Hithpalpel) to dwell, abide ; 2) to grumble, complain, murmur ; 2a) (Niphal) to grumble ; 2b) (Hiphil) to complain, cause to grumble 3885 לוּן Exod. 15:24; Num. 14:2; 17:6; Jos. 9:18 כד וַיִּלֹּנוּ הָעָם עַל־מֹשֶׁה לֵּאמֹר, מַה־נִּשְׁתֶּה.
24 And the people murmured against Moses, saying: 'What shall we drink?'

19714 וַיַּלְעֵג 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to mock, deride, ridicule ; 1a) (Qal) to mock, deride, have in derision ; 1b) (Niphal) to stammer ; 1c) (Hiphil) to mock, deride 3932 לָעַג Neh. 3:33 לג וַיְהִי כַּאֲשֶׁר שָׁמַע סַנְבַלַּט, כִּי-אֲנַחְנוּ בוֹנִים אֶת-הַחוֹמָה, וַיִּחַר לוֹ, וַיִּכְעַס הַרְבֵּה; וַיַּלְעֵג, עַל-הַיְּהוּדִים. 33 But it came to pass that, when Sanballat heard that we builded the wall, he was wroth, and took great indignation, and mocked the Jews.

19715 וַיַּלְעִגוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to mock, deride, ridicule ; 1a) (Qal) to mock, deride, have in derision ; 1b) (Niphal) to stammer ; 1c) (Hiphil) to mock, deride 3932 לָעַג Neh. 2:19 יט וַיִּשְׁמַע סַנְבַלַּט הַחֹרֹנִי וְטֹבִיָּה הָעֶבֶד הָעַמּוֹנִי, וְגֶשֶׁם הָעַרְבִי, וַיַּלְעִגוּ לָנוּ, וַיִּבְזוּ עָלֵינוּ; וַיֹּאמְרוּ, מָה-הַדָּבָר הַזֶּה אֲשֶׁר אַתֶּם עֹשִׂים--הַעַל הַמֶּלֶךְ, אַתֶּם מֹרְדִים.
19 But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard it, they laughed us to scorn, and despised us, and said: 'What is this thing that ye do? will ye rebel against the king?'

19716 וַיִּלָּפֵת 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to twist, grasp, turn, grasp with a twisting motion ; 1a) (Qal) to grasp ; 1b) (Niphal) to twist, weave, wind 3943

לָפַת Ruth 3:8 ח וַיְהִי בַּחֲצִי הַלַּיְלָה, וַיֶּחֱרַד הָאִישׁ וַיִּלָּפֵת; וְהִנֵּה אִשָּׁה, שֹׁכֶבֶת מַרְגְּלֹתָיו. 8 And it came to pass at midnight, that the man was startled, and turned himself; and, behold, a woman lay at his feet.

19717 וַיִּלָּפֵת 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to twist, grasp, turn, grasp with a twisting motion ; 1a) (Qal) to grasp ; 1b) (Niphal) to twist, weave, wind 3943 לָפַת Jdg. 16:29 כט וַיִּלְפֹּת שִׁמְשׁוֹן אֶת־שְׁנֵי עַמּוּדֵי הַתָּוֶךְ, אֲשֶׁר הַבַּיִת נָכוֹן עֲלֵיהֶם, וַיִּסָּמֵךְ, עֲלֵיהֶם־־אֶחָד בִּימִינוֹ, וְאֶחָד בִּשְׂמֹאלוֹ. 29 And Samson took fast hold of the two middle pillars upon which the house rested, and leaned upon them, the one with his right hand, and the other with his left.

19718 וְיֶלֶק 1 Conjunctive waw | Noun - masculine singular 1) young locust (early stage of development) ; 1a) caterpillar (as devouring) 3218 יֶלֶק Psalm 105:34 לד אָמַר, וַיָּבֹא אַרְבֶּה; וְיֶלֶק, וְאֵין מִסְפָּר. 34 He spoke, and the locust came, and the canker-worm without number,

19719 וַיָּלֹקּוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to lap, lick, lap up ; 1a) (Qal) to lap, lap up ; 1b) (Piel) to lap up 3952 לָקַק 1 Kings 22:38 לח וַיִּשְׁטֹף אֶת־הָרֶכֶב עַל בְּרֵכַת שֹׁמְרוֹן, וַיָּלֹקּוּ הַכְּלָבִים אֶת־דָּמוֹ, וְהַזֹּנוֹת, רָחָצוּ־־כִּדְבַר יְהוָה, אֲשֶׁר דִּבֵּר. 38 And they washed the chariot by the pool of Samaria; and the dogs licked up his blood; the harlots also washed themselves there; according unto the word of the LORD which He spoke.

19720 וַיְלַקֵּט 3 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to pick up, gather, glean, gather up ; 1a) (Qal) ; 1a1) to pick up, gather ; 1a2) to glean ; 1b) (Piel) ; 1b1) to gather, gather up ; 1b2) to collect (money) ; 1b3) to glean ; 1c) (Pual) to be picked up ; 1d) (Hithpael) to collect oneself 3950 לָקַט Gen. 47:14; 1 Sam. 20:38; 2 Kings 4:39 יד וַיְלַקֵּט יוֹסֵף, אֶת־כָּל־הַכֶּסֶף הַנִּמְצָא בְאֶרֶץ־מִצְרַיִם וּבְאֶרֶץ כְּנַעַן, בַּשֶּׁבֶר, אֲשֶׁר־הֵם שֹׁבְרִים; וַיָּבֵא יוֹסֵף אֶת־הַכֶּסֶף, בֵּיתָה פַרְעֹה. 14 And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought; and Joseph brought the money into Pharaoh's house.

19721 וַיִּלְקְטוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to pick up, gather, glean, gather up ; 1a) (Qal) ; 1a1) to pick up, gather ; 1a2) to glean ; 1b) (Piel) ; 1b1) to gather, gather up ; 1b2) to collect (money) ; 1b3) to glean ; 1c) (Pual) to be picked up ; 1d) (Hithpael) to collect oneself 3950 לָקַט Exod. 16:17, 21 יז וַיַּעֲשׂוּ־כֵן, בְּנֵי יִשְׂרָאֵל; וַיִּלְקְטוּ, הַמַּרְבֶּה וְהַמַּמְעִיט. 17 And the children of Israel did so, and gathered some more, some less.

19722 וְיָם 3 Conjunctive waw | Noun - masculine singular 1) sea ; 1a) MediterraneanSea ; 1b) RedSea ; 1c) DeadSea ; 1d)Sea of Galilee ; 1e) sea (general) ; 1f) mighty river (Nile) ; 1g) the sea (the great basin in the temple court) ; 1h) seaward, west, westward 3220 יָם Job 28:14; Psalms 65:6; Mic. 7:12 יד תְּהוֹם אָמַר, לֹא בִי־הִיא; וְיָם אָמַר, אֵין עִמָּדִי. 14 The deep saith: 'It is not in me'; and the sea saith: 'It is not with me.'

19723 וַיְמָאֵן 9 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) (Piel) to refuse 3985 מָאֵן Gen. 37:35; 39:8; 48:19; Num. 20:21; 1 Sam. 28:23; 2 Sam. 2:23; 13:9; 1 Kings 20:35; 2 Kings 5:16 לה וַיָּקֻמוּ כָל־בָּנָיו וְכָל־בְּנֹתָיו לְנַחֲמוֹ, וַיְמָאֵן לְהִתְנַחֵם, וַיֹּאמֶר, כִּי־אֵרֵד אֶל־בְּנִי אָבֵל שְׁאֹלָה; וַיֵּבְךְּ אֹתוֹ, אָבִיו. 35 And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said: 'Nay, but I will go down to the grave to my son mourning.' And his father wept for him.

19724 וַיְמָאֲנוּ 3 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) (Piel) to refuse 3985 מָאֵן 1 Sam. 8:19; Neh. 9:17; Zechariah 7:11 יט וַיְמָאֲנוּ הָעָם, לִשְׁמֹעַ בְּקוֹל שְׁמוּאֵל; וַיֹּאמְרוּ לֹּא, כִּי אִם־מֶלֶךְ יִהְיֶה עָלֵינוּ. 19 But the people refused to hearken unto the voice of Samuel; and they said: 'Nay; but there shall be a king over us;

19725 וַיִּמָּאֵס 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to reject, despise, refuse ; 1a) (Qal) ; 1a1) to reject, refuse ; 1a2) to despise ; 1b) (Niphal) to be rejected ; 2) (Niphal) to flow, run 3988 מָאַס Job 7:5 ה לָבַשׁ בְּשָׂרִי רִמָּה, וגיש (וְגוּשׁ) עָפָר; עוֹרִי רָגַע, וַיִּמָּאֵס. 5 My flesh is clothed with worms and clods of dust; my skin closeth up and breaketh out afresh.

19726 וַיִּמְאַס 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to reject, despise, refuse ; 1a) (Qal) ; 1a1) to reject, refuse ; 1a2) to despise ; 1b) (Niphal) to be rejected ; 2) (Niphal) to flow, run 3988 מָאַס 2 Kings 17:20; (Job 7:5); Psalm 78:59, 67 כ וַיִּמְאַס יְהוָה בְּכָל־זֶרַע יִשְׂרָאֵל, וַיְעַנֵּם, וַיִּתְּנֵם, בְּיַד־שֹׁסִים--עַד אֲשֶׁר הִשְׁלִיכָם, מִפָּנָיו. 20 And the LORD rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until He had cast them out of His sight.

19727 וַיִּמְאֲסוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to reject, despise, refuse ; 1a) (Qal) ; 1a1) to reject, refuse ; 1a2) to despise ; 1b) (Niphal) to be rejected ; 2) (Niphal) to flow, run 3988 מָאַס 2 Kings 17:15; Psalm 106:24; Jer. 6:19 טו וַיִּמְאֲסוּ אֶת־חֻקָּיו, וְאֶת־בְּרִיתוֹ אֲשֶׁר כָּרַת אֶת־אֲבוֹתָם, וְאֵת עֵדְוֹתָיו, אֲשֶׁר הֵעִיד בָּם; וַיֵּלְכוּ אַחֲרֵי הַהֶבֶל, וַיֶּהְבָּלוּ, וְאַחֲרֵי הַגּוֹיִם אֲשֶׁר סְבִיבֹתָם, אֲשֶׁר צִוָּה יְהוָה אֹתָם לְבִלְתִּי עֲשׂוֹת כָּהֶם. 15 and they rejected His statutes, and His covenant that He made with their fathers, and His testimonies wherewith He testified against them; and they went after things of nought, and became nought, and after the nations that were round about them, concerning whom the LORD had charged them that they should not do like them;

19728 וַיִּמְאָסְךָ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | second person masculine singular 1) to reject, despise, refuse ; 1a) (Qal) ; 1a1) to reject, refuse ; 1a2) to despise ; 1b) (Niphal) to be rejected ; 2) (Niphal) to flow, run 3988 מָאַס 1 Sam. 15:23, 26 כג כִּי חַטַּאת־קֶסֶם מֶרִי, וְאָוֶן וּתְרָפִים הַפְצַר: יַעַן, מָאַסְתָּ אֶת־דְּבַר יְהוָה, וַיִּמְאָסְךָ, מִמֶּלֶךְ. {ס}
23 For rebellion is as the sin of witchcraft, and stubbornness is as idolatry and teraphim.

Because thou hast rejected the word of the LORD, He hath also rejected thee from being king.' {S}

19729 וַיִּמְאָסֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to reject, despise, refuse ; 1a) (Qal) ; 1a1) to reject, refuse ; 1a2) to despise ; 1b) (Niphal) to be rejected ; 2) (Niphal) to flow, run 3988 מָאַס Jer. 33:24 כד הֲלוֹא רָאִיתָ, מָה־הָעָם
הַזֶּה דִּבְּרוּ לֵאמֹר, שְׁתֵּי הַמִּשְׁפָּחוֹת אֲשֶׁר בָּחַר יְהוָה בָּהֶם, וַיִּמְאָסֵם; וְאֶת־עַמִּי, יִנְאָצוּן, מִהְיוֹת עוֹד, גּוֹי
לִפְנֵיהֶם. {ס} 24 'Considerest thou not what this people have spoken, saying: The two families which the LORD did choose, He hath cast them off? and they contemn My people, that they should be no more a nation before them. {S}

19730 וַיָּמָד 23 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to measure, stretch ; 1a) (Qal) to measure ; 1b) (Niphal) to be measured ; 1c) (Piel) ; 1c1) to extend, continue ; 1c2) to measure, measure off ; 1d) (Po) measured ; 1e) (Hithpolel) to extend oneself, stretch oneself 4058
מָדַד Ruth 3:15; Ezek. 40:5f, 8f, 11, 13, 19, 23, 27f, 32, 47f; 41:1ff; 47:3ff טו
וַיֹּאמֶר, הָבִי הַמִּטְפַּחַת אֲשֶׁר־עָלַיִךְ וְאֶחֳזִי־בָהּ--וַתֹּאחֶז בָּהּ; וַיָּמָד שֵׁשׁ־שְׂעֹרִים וַיָּשֶׁת עָלֶיהָ, וַיָּבֹא הָעִיר.
15 And he said: 'Bring the mantle that is upon thee, and hold it'; and she held it; and he measured six measures of barley, and laid it on her; and he went into the city.

19731 וַיְמַדֵּד 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to measure, stretch ; 1a) (Qal) to measure ; 1b) (Niphal) to be measured ; 1c) (Piel) ; 1c1) to extend, continue ; 1c2) to measure, measure off ; 1d) (Po) measured ; 1e) (Hithpolel) to extend oneself, stretch oneself 4058
מָדַד 2 Sam. 8:2 ב וַיַּךְ אֶת־מוֹאָב, וַיְמַדְּדֵם בַּחֶבֶל הַשְׁכֵּב אוֹתָם אַרְצָה, וַיְמַדֵּד שְׁנֵי־
חֲבָלִים לְהָמִית, וּמְלֹא הַחֶבֶל לְהַחֲיוֹת; וַתְּהִי מוֹאָב לְדָוִד, לַעֲבָדִים נֹשְׂאֵי מִנְחָה. 2 And he smote Moab, and measured them with the line, making them to lie down on the ground; and he measured two lines to put to death, and one full line to keep alive. And the Moabites became servants to David, and brought presents.

19732 וַיְמֹדֶד 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) (Polel) to shake 4128 מוּד Hab.
3:6 ו עָמַד וַיְמֹדֶד אֶרֶץ, רָאָה וַיַּתֵּר גּוֹיִם, וַיִּתְפֹּצְצוּ הַרְרֵי־עַד, שַׁחוּ גִּבְעוֹת עוֹלָם; הֲלִיכוֹת עוֹלָם,
לוֹ. 6 He standeth, and shaketh the earth, He beholdeth, and maketh the nations to tremble; and the everlasting mountains are dashed in pieces, the ancient hills do bow; His goings are as of old.

19733 וַיְמַדְּדֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to measure, stretch ; 1a) (Qal) to measure ; 1b) (Niphal) to be measured ; 1c) (Piel) ; 1c1) to extend, continue ; 1c2) to measure, measure off ; 1d) (Po) measured ; 1e) (Hithpolel) to extend oneself, stretch oneself 4058 מָדַד 2 Sam. 8:2 ב וַיַּךְ אֶת־מוֹאָב,
וַיְמַדְּדֵם בַּחֶבֶל הַשְׁכֵּב אוֹתָם אַרְצָה, וַיְמַדֵּד שְׁנֵי־חֲבָלִים לְהָמִית, וּמְלֹא הַחֶבֶל לְהַחֲיוֹת; וַתְּהִי מוֹאָב
לְדָוִד, לַעֲבָדִים נֹשְׂאֵי מִנְחָה. 2 And he smote Moab, and measured them with the line,

making them to lie down on the ground; and he measured two lines to put to death, and one full line to keep alive. And the Moabites became servants to David, and brought presents.

19734 וַיָּמֹדּוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to measure, stretch ; 1a) (Qal) to measure ; 1b) (Niphal) to be measured ; 1c) (Piel) ; 1c1) to extend, continue ; 1c2) to measure, measure off ; 1d) (Po) measured ; 1e) (Hithpolel) to extend oneself, stretch oneself 4058 מָדַד Exodus 16:18 יח וַיָּמֹדּוּ בָעֹמֶר--וְלֹא הֶעְדִּיף הַמַּרְבֶּה, וְהַמַּמְעִיט לֹא הֶחְסִיר: אִישׁ לְפִי-אָכְלוֹ, לָקָטוּ. 18 And when they did mete it with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.

19735 וָיָמָּה 3 Conjunctive waw | Noun - masculine singular | third person feminine singular 1) sea ; 1a) MediterraneanSea ; 1b) RedSea ; 1c) DeadSea ; 1d)Sea of Galilee ; 1e) sea (general) ; 1f) mighty river (Nile) ; 1g) the sea (the great basin in the temple court) ; 1h) seaward, west, westward 3220 יָם Gen. 13:14; 18:6f; 43:30; Exod. 10:16; 34:8; Jos. 15:46; 1 Sam. 17:48; 28:20; 2 Sam. 19:17; 1 Kings 20:41; Ezek. 48:10, 17, 21; Zech. 14:4 יד וַיהוָה אָמַר אֶל-אַבְרָם, אַחֲרֵי הִפָּרֶד-לוֹט מֵעִמּוֹ, שָׂא נָא עֵינֶיךָ וּרְאֵה, מִן-הַמָּקוֹם אֲשֶׁר-אַתָּה שָׁם--צָפֹנָה וָנֶגְבָּה, וָקֵדְמָה וָיָמָּה. 14 And the LORD said unto Abram, after that Lot was separated from him: 'Lift up now thine eyes, and look from the place where thou art, northward and southward and eastward and westward;

19736 וָיָמָּה 3 Conjunctive waw | Noun - masculine singular | third person feminine singular 1) sea ; 1a) MediterraneanSea ; 1b) RedSea ; 1c) DeadSea ; 1d)Sea of Galilee ; 1e) sea (general) ; 1f) mighty river (Nile) ; 1g) the sea (the great basin in the temple court) ; 1h) seaward, west, westward 3220 יָם Ezek. 48:10, 17, 21 י וּלְאֵלֶּה תִּהְיֶה תְרוּמַת-הַקֹּדֶשׁ, לַכֹּהֲנִים--צָפוֹנָה חֲמִשָּׁה וְעֶשְׂרִים אֶלֶף וְיָמָּה רֹחַב עֲשֶׂרֶת אֲלָפִים, וְקָדִימָה רֹחַב עֲשֶׂרֶת אֲלָפִים וְנֶגְבָּה אֹרֶךְ חֲמִשָּׁה וְעֶשְׂרִים אָלֶף; וְהָיָה מִקְדַּשׁ-יְהוָה, בְּתוֹכוֹ. 10 And for these, even for the priests, shall be the holy offering; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length; and the sanctuary of the LORD shall be in the midst thereof.

19737 וַיְמַהֵר 9 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1)(Qal) to hasten ; 1a) (Niphal) to be hurried, be anxious ; 1a) hasty, precipitate, impetuous ; 1b) (Piel) ; 1b1) to hasten, make haste ; 1b2) hasten (used as adverb with another verb) ; 1b3) to hasten, prepare quickly, do quickly, bring quickly 4116 מָהַר Gen. 18:6f; 43:30; Exod. 10:16; 34:8; 1 Sam. 17:48; 28:20; 2 Sam. 19:17; 1 Kings 20:41 ו וַיְמַהֵר אַבְרָהָם הָאֹהֱלָה, אֶל-שָׂרָה; וַיֹּאמֶר, מַהֲרִי שְׁלֹשׁ סְאִים קֶמַח סֹלֶת--לוּשִׁי, וַעֲשִׂי עֻגוֹת. 6 And Abraham hastened into the tent unto Sarah, and said: 'Make ready quickly three measures of fine meal, knead it, and make cakes.'

19738 וַיְמַהֲרוּ 6 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1)(Qal) to hasten ; 1a) (Niphal) to be hurried, be anxious ; 1a) hasty, precipitate, impetuous ; 1b) (Piel) ; 1b1) to hasten, make haste ; 1b2) hasten (used as adverb with another verb) ; 1b3) to hasten, prepare quickly, do quickly, bring quickly 4116 מָהַר Gen. 44:11; Jos. 4:10; 8:14, 19; 1 Kings 20:33; 2 Kings 9:13 יא וַיְמַהֲרוּ, וַיּוֹרִדוּ אִישׁ אֶת־אַמְתַּחְתּוֹ־־אָרְצָה; וַיִּפְתְּחוּ, אִישׁ אַמְתַּחְתּוֹ. 11 Then they hastened, and took down every man his sack to the ground, and opened every man his sack.

19739 וִימַהֲרוּ 2 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural 1)(Qal) to hasten ; 1a) (Niphal) to be hurried, be anxious ; 1a) hasty, precipitate, impetuous ; 1b) (Piel) ; 1b1) to hasten, make haste ; 1b2) hasten (used as adverb with another verb) ; 1b3) to hasten, prepare quickly, do quickly, bring quickly 4116 מָהַר Prov. 1:16; Isa. 59:7 טז כִּי רַגְלֵיהֶם, לָרַע יָרוּצוּ; וִימַהֲרוּ, לִשְׁפָּךְ־דָּם. 16 For their feet run to evil, and they make haste to shed blood.

19740 וַיָּמוּתוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת Ruth 1:5; 2 Sam. 11:24; Job 1:19 ה וַיָּמֻתוּ גַם־שְׁנֵיהֶם, מַחְלוֹן וְכִלְיוֹן; וַתִּשָּׁאֵר, הָאִשָּׁה, מִשְּׁנֵי יְלָדֶיהָ, וּמֵאִישָׁהּ. 5 And Mahlon and Chilion died both of them; and the woman was left of her two children and of her husband.

19741 וַיִּמַח 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to wipe, wipe out ; 1a) (Qal); 1a1) to wipe ; 1a2) to blot out, obliterate ; 1a3) to blot out, exterminate ; 1b) (Niphal) ; 1b1) to be wiped out ; 1b2) to be blotted out ; 1b3) to be exterminated ; 1c) (Hiphil) to blot out (from memory) ; 2) (Qal) to strike ; 3) (Pual) full of marrow (participle) 4229 מָחָה Gen. 7:23 כג וַיִּמַח אֶת־כָּל־הַיְקוּם אֲשֶׁר עַל־פְּנֵי הָאֲדָמָה, מֵאָדָם עַד־בְּהֵמָה עַד־רֶמֶשׂ וְעַד־עוֹף הַשָּׁמַיִם, וַיִּמָּחוּ, מִן־הָאָרֶץ; וַיִּשָּׁאֶר אַךְ־נֹחַ וַאֲשֶׁר אִתּוֹ, בַּתֵּבָה. 23 And He blotted out every living substance which was upon the face of the ground, both man, and cattle, and creeping thing, and fowl of the heaven; and they were blotted out from the earth; and Noah only was left, and they that were with him in the ark.

19742 וַיִּמָּחוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to wipe, wipe out ; 1a) (Qal); 1a1) to wipe ; 1a2) to blot out, obliterate ; 1a3) to blot out, exterminate ; 1b) (Niphal) ; 1b1) to be wiped out ; 1b2) to be blotted out ; 1b3) to be exterminated ; 1c) (Hiphil) to blot out (from memory) ; 2) (Qal) to strike ; 3) (Pual) full of marrow (participle) 4229 מָחָה Gen. 7:23 כג וַיִּמַח אֶת־כָּל־הַיְקוּם אֲשֶׁר עַל־פְּנֵי הָאֲדָמָה, מֵאָדָם עַד־בְּהֵמָה עַד־רֶמֶשׂ וְעַד־עוֹף הַשָּׁמַיִם, וַיִּמָּחוּ, מִן־הָאָרֶץ; וַיִּשָּׁאֶר אַךְ־נֹחַ וַאֲשֶׁר אִתּוֹ, בַּתֵּבָה. 23 And He blotted out every living substance which was upon the face of the ground, both man, and cattle, and creeping thing, and fowl of the heaven; and they were blotted out from the earth; and Noah only was left, and they that were with him in the ark.

19743 וַיַּמְטֵר 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to rain ; 1a) (Niphal) to be rained on or upon ; 1b) (Hiphil) ; 1b1) to rain, send rain ; 1b2) to rain hail, send hail 4305

מָטָר Exod. 9:23; (Job 20:23); Psalm. 78:24, 27; כג וַיֵּט מֹשֶׁה אֶת־מַטֵּהוּ, עַל־הַשָּׁמַיִם,
וַיהוָה נָתַן קֹלֹת וּבָרָד, וַתִּהֲלַךְ אֵשׁ אָרְצָה; וַיַּמְטֵר יְהוָה בָּרָד, עַל־אֶרֶץ מִצְרָיִם. 23 And Moses
stretched forth his rod toward heaven; and the LORD sent thunder and hail, and fire ran down
unto the earth; and the LORD caused to hail upon the land of Egypt.

19744 וְיַמְטֵר 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third
person masculine singular 1) to rain ; 1a) (Niphal) to be rained on or upon ; 1b)
(Hiphil) ; 1b1) to rain, send rain ; 1b2) to rain hail, send hail 4305 מָטָר
Job 20:23 כג יְהִי, לְמַלֵּא בִטְנוֹ--יְשַׁלַּח־בּוֹ, חֲרוֹן אַפּוֹ; וְיַמְטֵר עָלֵימוֹ, בִּלְחוּמוֹ. 23 It
shall be for the filling of his belly; He shall cast the fierceness of His wrath upon him, and
shall cause it to rain upon him into his flesh.

19745 וִימֵי 2 Conjunctive waw | Noun - masculine plural construct
1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as
defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working
day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f)
temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם
Deut. 11:21; Est. 9:28 כא לְמַעַן יִרְבּוּ יְמֵיכֶם, וִימֵי בְנֵיכֶם, עַל הָאֲדָמָה, אֲשֶׁר נִשְׁבַּע יְהוָה
לַאֲבֹתֵיכֶם לָתֵת לָהֶם--כִּימֵי הַשָּׁמַיִם, עַל־הָאָרֶץ. {ס} 21 that your days may be multiplied,
and the days of your children, upon the land which the LORD swore unto your fathers to give
them, as the days of the heavens above the earth. {S}

19746 וְיָמַי 1 Conjunctive waw | Noun - masculine plural construct | first
person common singular 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day
(24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division
of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period
(general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow
3117 יוֹם Job 9:25 כה וְיָמַי קַלּוּ, מִנִּי־רָץ; בָּרְחוּ, לֹא־רָאוּ טוֹבָה.
25 Now my days are swifter than a runner; they flee away, they see no good.

19747 וְיָמֶיהָ 1 Conjunctive waw | Noun - masculine plural construct |
third person feminine singular 1) day, time, year ; 1a) day (as opposed to night) ; 1b)
day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a
division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time,
period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3)
tomorrow 3117 יוֹם Isa. 13:22 כב וְעָנָה אִיִּים בְּאַלְמְנוֹתָיו, וְתַנִּים
בְּהֵיכְלֵי עֹנֶג; וְקָרוֹב לָבוֹא עִתָּהּ, וְיָמֶיהָ לֹא יִמָּשֵׁכוּ. 22 And jackals shall howl in their castles,
and wild-dogs in the pleasant palaces; and her time is near to come, and her days shall not be
prolonged.

19748 וְיָמִים 1 Conjunctive waw | Noun - masculine plural 1) day,
time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by
evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's
journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal
references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם 2 Chr.
15:3 ג וְיָמִים רַבִּים, לְיִשְׂרָאֵל: לְלֹא אֱלֹהֵי אֱמֶת, וּלְלֹא כֹּהֵן מוֹרֶה--וּלְלֹא תוֹרָה. 3 Now

for long seasons Israel was without the true God, and without a teaching priest, and without law;

19749 וְיָמִין 5 Conjunctive waw | Noun proper - masculine singular / cf 3225 Conjunctive waw | Noun - feminine singular right / south Jamin = |right hand|; 1) the 2nd son ofSimeon; founder of the family of Jaminites ; 2) a Judaite, the 2nd son of Ram the Jerahmeelite; 3) a Levite who helped Ezra interpret the Law 3226 יָמִין
Gen. 46:10; Exod. 6:15; 1 Chr. 2:27; 4:24; Psalm 89:13 י וּבְנֵי שִׁמְעוֹן, יְמוּאֵל וְיָמִין וְאֹהַד--
וְיָכִין וְצֹחַר; וְשָׁאוּל, בֶּן-הַכְּנַעֲנִית. 10 And the sons of Simeon: Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman.

19750 וִימִינָהּ 1 Conjunctive waw | Noun - feminine singular construct | third person feminine singular 1) right, right hand, right side ; 1a) right hand ; 1b) right (of direction) ; 1c) south (the direction of the right hand when facing East) 3225
יָמִין Jdg. 5:26 כו יָדָהּ לַיָּתֵד תִּשְׁלַחְנָה, {ס} וִימִינָהּ {ר} לְהַלְמוּת
עֲמֵלִים; {ס} וְהָלְמָה סִיסְרָא מָחֲקָה {ר} רֹאשׁוֹ, {ס} וּמָחֲצָה וְחָלְפָה רַקָּתוֹ. {ס} 26 Her hand she put to the tent-pin, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote through his head, yea, she pierced and struck through his temples.

19751 וִימִינוֹ 2 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) right, right hand, right side ; 1a) right hand ; 1b) right (of direction) ; 1c) south (the direction of the right hand when facing East) 3225
יָמִין Song of Songs Cant. 2:6; 8:3 ו שְׂמֹאלוֹ תַּחַת לְרֹאשִׁי, וִימִינוֹ תְּחַבְּקֵנִי. 6 Let his left hand be under my head, and his right hand embrace me.

19752 וִימִינִי 1 Conjunctive waw | Noun - feminine singular construct | first person common singular 1) right, right hand, right side ; 1a) right hand ; 1b) right (of direction) ; 1c) south (the direction of the right hand when facing East) 3225
יָמִין Isa. 48:13 יג אַף-יָדִי יָסְדָה אֶרֶץ, וִימִינִי טִפְּחָה שָׁמָיִם; קֹרֵא אֲנִי אֲלֵיהֶם, יַעַמְדוּ
יַחְדָּו. 13 Yea, My hand hath laid the foundation of the earth, and My right hand hath spread out the heavens; when I call unto them, they stand up together.

19753 וִימִינֶךָ 1 חוֹקְךָkethib חֵיקְךָ ;qere; Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) right, right hand, right side ; 1a) right hand ; 1b) right (of direction) ; 1c) south (the direction of the right hand when facing East) 3225 יָמִין Psalm 74:11 יא לָמָּה תָשִׁיב יָדְךָ,
וִימִינֶךָ; מִקֶּרֶב חוקך (חֵיקְךָ) כַלֵּה. 11 Why withdrawest Thou Thy hand, even Thy right hand? Draw it out of Thy bosom and consume them.

19754 וִימִינְךָ 1 Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) right, right hand, right side ; 1a) right hand ; 1b) right (of direction) ; 1c) south (the direction of the right hand when facing East) 3225
יָמִין Psalm 18:36/35 לו וַתִּתֶּן-לִי, מָגֵן יִשְׁעֶךָ: וִימִינְךָ תִסְעָדֵנִי; וְעַנְוַתְךָ תַרְבֵּנִי.
36 Thou hast also given me Thy shield of salvation, and Thy right hand hath holden me up; and Thy condescension hath made me great.

19755 וִימִינָם 3 Conjunctive waw | Noun - feminine singular construct | third person masculine plural 1) right, right hand, right side ; 1a) right hand ; 1b) right (of direction) ; 1c) south (the direction of the right hand when facing East) 3225 יָמִין Psalm 26:10; 144:8, 11 י אֲשֶׁר-בִּידֵיהֶם זִמָּה; וִימִינָם, מָלְאָה שֹּׁחַד. 10 In whose hands is craftiness, and their right hand is full of bribes.

19756 וַיָּמִירוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to change, exchange ; 1a) (Niphal) to be changed ; 1b) (Hiphil) ; 1b1) to change, alter ; 1b2) to exchange 4171 מוּר Psalm 106:20 כ וַיָּמִירוּ אֶת-כְּבוֹדָם; בְּתַבְנִית שׁוֹר, אֹכֵל עֵשֶׂב. 20 Thus they exchanged their glory for the likeness of an ox that eateth grass.

19757 וַיְמִיתֻהוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת 2 Sam. 18:15; 2 Chr. 25:27; 33:24 טו וַיָּסֹבּוּ עֲשָׂרָה נְעָרִים, נֹשְׂאֵי כְּלֵי יוֹאָב; וַיַּכּוּ אֶת־אַבְשָׁלוֹם, וַיְמִתֻהוּ. 15 And ten young men that bore Joab's armour compassed about and smote Absalom, and slew him.

19758 וַיְמִיתֵהוּ 11 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת 1 Sam. 17:50; 2 Sam. 21:17; 1 Kings 13:24; 16:10; 2 Kings 15:10, 14, 25, 30; 23:29; 1 Chr. 2:3; 10:14 נ וַיֶּחֱזַק דָּוִד מִן־הַפְּלִשְׁתִּי בַּקֶּלַע וּבָאֶבֶן, וַיַּךְ אֶת־הַפְּלִשְׁתִּי וַיְמִתֵהוּ (וַיְמִיתֵהוּ); וְחֶרֶב, אֵין בְּיַד־דָּוִד. 50 So David prevailed over the Philistine with a sling and with a stone, and smote the Philistine, and slew him; but there was no sword in the hand of David.

19759 וַיָּמִיתוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת 2 Kings 21:23 כג וַיִּקְשְׁרוּ עַבְדֵי־אָמוֹן, עָלָיו; וַיָּמִיתוּ אֶת־הַמֶּלֶךְ, בְּבֵיתוֹ. 23 And the servants of Amon conspired against him, and put the king to death in his own house.

19760 וַיְמִיתוּהָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person feminine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת 2 Chr. 23:15 טו וַיָּשִׂימוּ לָהּ יָדַיִם, וַתָּבוֹא אֶל־מְבוֹא שַׁעַר־הַסּוּסִים בֵּית הַמֶּלֶךְ; וַיְמִיתוּהָ, שָׁם. {פ} 15 So they made way for her; and she went to the entry of the horse gate to the king's house; and they slew her there. {P}

19761 וַיְמִיתֵם 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת Jos. 10:26; 11:17; 2 Kings 25:21 כו וַיַּכֵּם יְהוֹשֻׁעַ אַחֲרֵי־כֵן, וַיְמִיתֵם, וַיִּתְלֵם, עַל חֲמִשָּׁה עֵצִים; וַיִּהְיוּ תְּלוּיִם עַל־הָעֵצִים, עַד־הָעָרֶב. 26 And afterward Joshua smote them, and put them to death, and hanged them on five trees; and they were hanging upon the trees until the evening.

19762 וַיָּמֹכּוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be low, be humiliated ; 1a) (Qal) to be low, be humiliated ; 1b) (Niphal) to sink ; 1c) (Hophal) to be brought low 4355 מָכַךְ Psalm 106:43 מג פְּעָמִים רַבּוֹת, יַצִּילֵם: וְהֵמָּה, יַמְרוּ בַעֲצָתָם; וַיָּמֹכּוּ, בַּעֲוֺנָם. 43 Many times did He deliver them; {N} but they were rebellious in their counsel, and sank low through their iniquity.

19763 וַיִּמְכֹּר 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself 4376 מָכַר Gen. 25:33; 1 Sam. 12:9 לג וַיֹּאמֶר יַעֲקֹב, הִשָּׁבְעָה לִּי כַּיּוֹם, וַיִּשָּׁבַע, לוֹ; וַיִּמְכֹּר אֶת־בְּכֹרָתוֹ, לְיַעֲקֹב. 33 And Jacob said: 'Swear to me first'; and he swore unto him; and he sold his birthright unto Jacob.

19764 וַיִּמְכְּרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself 4376 מָכַר Gen. 37:28 כח וַיַּעַבְרוּ אֲנָשִׁים מִדְיָנִים סֹחֲרִים, וַיִּמְשְׁכוּ וַיַּעֲלוּ אֶת־יוֹסֵף מִן־הַבּוֹר, וַיִּמְכְּרוּ אֶת־יוֹסֵף לַיִּשְׁמְעֵאלִים, בְּעֶשְׂרִים כָּסֶף; וַיָּבִיאוּ אֶת־יוֹסֵף, מִצְרָיְמָה. 28 And there passed by Midianites, merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmaelites for twenty shekels of silver. And they brought Joseph into Egypt.

19765 וַיִּמְכְּרֵם 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself 4376 מָכַר Jdg. 2:14; 3:8; 4:2; 10:7 יד וַיִּחַר־אַף יְהוָה, בְּיִשְׂרָאֵל, וַיִּתְּנֵם בְּיַד־שֹׁסִים, וַיָּשֹׁסּוּ

אוֹתָם; וַיִּמְכְּרֵם בְּיַד אוֹיְבֵיהֶם, מִסָּבִיב, וְלֹא-יָכְלוּ עוֹד, לַעֲמֹד לִפְנֵי אוֹיְבֵיהֶם. 14 And the
anger of the LORD was kindled against Israel, and He delivered them into the hands of spoilers
that spoiled them, and He gave them over into the hands of their enemies round about, so that
they could not any longer stand before their enemies.

19766 וַיָּמָל 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine singular 1) to circumcise, let oneself be circumcised, cut, be cut
off ; 1a) (Qal) to circumcise ; 1b) (Niphal) to be circumcised, circumcise oneself ; 1c)
(Hiphil) to cause to be circumcised ; 1c1) of destruction (fig.) ; 1d) (Hithpolel) to be cut off ;
1e) (Polel) cut down 4135 מוּל Gen. 17:23; 21:4; Jos. 5:3; (Job 14:2);
כג וַיִּקַּח אַבְרָהָם אֶת-יִשְׁמָעֵאל בְּנוֹ, וְאֵת כָּל-יְלִידֵי בֵיתוֹ וְאֵת כָּל-מִקְנַת כַּסְפּוֹ--כָּל-זָכָר, בְּאַנְשֵׁי בֵּית
אַבְרָהָם; וַיָּמָל אֶת-בְּשַׂר עָרְלָתָם, בְּעֶצֶם הַיּוֹם הַזֶּה, כַּאֲשֶׁר דִּבֶּר אִתּוֹ, אֱלֹהִים. 23 And
Abraham took Ishmael his son, and all that were born in his house, and all that were bought
with his money, every male among the men of Abraham's house, and circumcised the flesh of
their foreskin in the selfsame day, as God had said unto him.

19767 וַיִּמָּל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine singular 1) (Qal) to circumcise, become clipped, be circumcised,
be cut off 5243 נָמַל Job 14:2 ב כְּצִיץ יָצָא, וַיִּמָּל; וַיִּבְרַח כַּצֵּל, וְלֹא
יַעֲמוֹד. 2 He cometh forth like a flower, and withereth; he fleeth also as a shadow, and
continueth not.

19768 וַיִּמָּלֵא 6 Conjunctive waw | Verb - Niphal waw Consecutive
Imperfect - third person masculine singular 1) to fill, be full ; 1a) (Qal) ; 1a1) to be
full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2)
to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to
be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil,
accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass
themselves against 4390 מָלֵא Exod. 7:25; 1 Kings 7:14; 2 Kings 10:21; Est.
3:5; 5:9; Ezek. 10:4 כה וַיִּמָּלֵא, שִׁבְעַת יָמִים, אַחֲרֵי הַכּוֹת-יְהוָה, אֶת-הַיְאֹר. {פ} 25
And seven days were fulfilled, after that the LORD had smitten the river. {P}

19769 וַיְמַלֵּא 9 Conjunctive waw | Verb - Piel waw Consecutive Imperfect
- third person masculine singular 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a)
fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to
consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be
accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish,
complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves
against 4390 מָלֵא Gen. 29:28; Exod. 35:31; Lev. 9:17; Num. 14:24; Jdg.
17:5, 12; 2 Kings 23:14; 24:4; Nah. 2:13 כח וַיַּעַשׂ יַעֲקֹב כֵּן, וַיְמַלֵּא שְׁבֻעַ זֹאת; וַיִּתֶּן-לוֹ אֶת-
רָחֵל בִּתּוֹ, לוֹ לְאִשָּׁה. 28 And Jacob did so, and fulfilled her week; and he gave him
Rachel his daughter to wife.

19770 וִימַלֵּא 1 Conjunctive waw | Verb - Piel Imperfect - third person
masculine singular 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness,
abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill

the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390 מָלֵא Job 15:2 ב הֶחָכָם, יַעֲנֶה דַעַת־רוּחַ; וִימַלֵּא קָדִים בִּטְנוֹ. 2 Should a wise man make answer with windy knowledge, and fill his belly with the east wind?

19771 וְיִמָּלֵא 2 Conjunctive waw | Verb - Niphal Imperfect - third person masculine singular 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390 מָלֵא Num. 14:21; Psalms 72:19 כא וְאוּלָם, חַי-אָנִי: וְיִמָּלֵא כְבוֹד-יְהוָה, אֶת-כָּל-הָאָרֶץ. 21 But in very deed, as I live--and all the earth shall be filled with the glory of the LORD--

19772 וַיִּמְלְאוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390 מָלֵא Gen. 25:24; 50:3 כד וַיִּמְלְאוּ יָמֶיהָ, לָלֶדֶת; וְהִנֵּה תוֹמִם, בְּבִטְנָהּ. 24 And when her days to be delivered were fulfilled, behold, there were twins in her womb.

19773 וַיְמַלְאוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390 מָלֵא Gen. 42:25; Exod. 39:10 כה וַיְצַו יוֹסֵף, וַיְמַלְאוּ אֶת־כְּלֵיהֶם בָּר, וּלְהָשִׁיב כַּסְפֵּיהֶם אִישׁ אֶל־שַׂקּוֹ, וְלָתֵת לָהֶם צֵדָה לַדָּרֶךְ; וַיַּעַשׂ לָהֶם, כֵּן. 25 Then Joseph commanded to fill their vessels with corn, and to restore every man's money into his sack, and to give them provision for the way; and thus was it done unto them.

19774 וְיִמָּלְאוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390 מָלֵא Prov. 3:10 י וְיִמָּלְאוּ אֲסָמֶיךָ שָׂבָע; וְתִירוֹשׁ, יְקָבֶיךָ יִפְרֹצוּ. 10 So shall thy barns be filled with plenty, and thy vats shall overflow with new wine.

19775 וַיְמַלְאוּם 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390 מָלֵא Gen. 26:15; 1 Sam. 18:27 טו וְכָל־הַבְּאֵרֹת, אֲשֶׁר חָפְרוּ עַבְדֵי אָבִיו, בִּימֵי, אַבְרָהָם אָבִיו־־סִתְּמוּם פְּלִשְׁתִּים, וַיְמַלְאוּם עָפָר. 15 Now all the wells which his father's servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth.

19776 וַיִּמֹּלוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to circumcise, let oneself be circumcised, cut, be cut off ; 1a) (Qal) to circumcise ; 1b) (Niphal) to be circumcised, circumcise oneself ; 1c) (Hiphil) to cause to be circumcised ; 1c1) of destruction (fig.) ; 1d) (Hithpolel) to be cut off ; 1e) (Polel) cut down 4135 מוּל Gen. 34:24 כד וַיִּשְׁמְעוּ אֶל־חֲמוֹר וְאֶל־שְׁכֶם בְּנוֹ, כָּל־יֹצְאֵי שַׁעַר עִירוֹ; וַיִּמֹּלוּ, כָּל־זָכָר־־כָּל־יֹצְאֵי, שַׁעַר עִירוֹ. 24 And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city; and every male was circumcised, all that went out of the gate of his city.

19777 וַיִּמָּלֵט 8 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal) ; 1a1) to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to escape 4422 מָלַט Jdg. 3:26; 1 Sam. 19:10, 12, 17f; 22:1, 20; 1 Kings 20:20 כו וְאֵהוּד נִמְלַט, עַד הִתְמַהְמְהָם; וְהוּא עָבַר אֶת־הַפְּסִילִים, וַיִּמָּלֵט הַשְּׂעִירָתָה. 26 And Ehud escaped while they lingered, having passed beyond the quarries, and escaped unto Seirah.

19778 וימַלֵּט 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal) ; 1a1) to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to escape 4422 מָלַט Psalm 107:20 כ יִשְׁלַח דְּבָרוֹ, וְיִרְפָּאֵם; וימַלֵּט, מִשְּׁחִיתוֹתָם. 20 He sent His word, and healed them, and delivered them from their graves.

19779 וַיִּמָּלֵטוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal) ; 1a1) to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to escape 4422 מָלַט Mal. 3:15 טו וְעַתָּה, אֲנַחְנוּ מְאַשְּׁרִים

זֵדִים; גַּם־נִבְנוּ עֹשֵׂי רִשְׁעָה, גַּם בָּחֲנוּ אֱלֹהִים וַיִּמָּלֵטוּ. 15 And now we call the proud happy; yea, they that work wickedness are built up; yea, they try God, and are delivered.'

19780 וַיְמַלְּטוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal) ; 1a1) to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to escape 4422 מָלַט 2 Kings 23:18 יח וַיֹּאמֶר הַנִּיחוּ לוֹ, אִישׁ אַל־יָנַע עַצְמוֹתָיו; וַיְמַלְּטוּ, עַצְמוֹתָיו--אֵת עַצְמוֹת הַנָּבִיא, אֲשֶׁר־בָּא מִשֹּׁמְרוֹן. 18 And he said: 'Let him be; let no man move his bones.' So they let his bones alone, with the bones of the prophet that came out of Samaria.

19781 וַיַּמְלִיכֶהָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider 4427 מָלַךְ Est. 2:17 יז וַיֶּאֱהַב הַמֶּלֶךְ אֶת־אֶסְתֵּר מִכָּל־הַנָּשִׁים, וַתִּשָּׂא־חֵן וָחֶסֶד לְפָנָיו מִכָּל־הַבְּתוּלוֹת; וַיָּשֶׂם כֶּתֶר־מַלְכוּת בְּרֹאשָׁהּ, וַיַּמְלִיכֶהָ תַּחַת וַשְׁתִּי. 17 And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

19782 וַיַּמְלִיכֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider 4427 מָלַךְ 2 Chr. 36:1 א וַיִּקְחוּ, עַם־הָאָרֶץ, אֶת־יְהוֹאָחָז, בֶּן־יֹאשִׁיָּהוּ; וַיַּמְלִיכֻהוּ תַחַת־אָבִיו, בִּירוּשָׁלִָם. 1 Then the people of the land took Jehoahaz the son of Josiah, and made him king in his father's stead in Jerusalem.

19783 וַיַּמְלִיכוּ 11 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider 4427 מָלַךְ Jdg. 9:6; 1 Kings 12:20; 2 Kings 17:21; 21:24; 23:30; 1 Chr. 29:22; 2 Chr. 21:8; 22:1; 23:11; 26:1; 33:25 ו וַיֵּאָסְפוּ כָּל־בַּעֲלֵי שְׁכֶם, וְכָל־בֵּית מִלּוֹא, וַיֵּלְכוּ, וַיַּמְלִיכוּ אֶת־אֲבִימֶלֶךְ לְמֶלֶךְ--עִם־אֵלוֹן מֻצָּב, אֲשֶׁר בִּשְׁכֶם. 6 And all the men of Shechem assembled themselves together, and all Beth-millo, and went and made Abimelech king, by the terebinth of the pillar that was in Shechem.

19784 וַיַּמְלִכֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to

counsel, advise ; 2a) (Niphal) to consider 4427 מָלַךְ 2 Samuel 2:9
ט וַיַּמְלִכֵהוּ, אֶל־הַגִּלְעָד, וְאֶל־הָאֲשׁוּרִי, וְאֶל־יִזְרְעֶאל; וְעַל־אֶפְרַיִם, וְעַל־בִּנְיָמִן, וְעַל־יִשְׂרָאֵל, כֻּלֹּה. {פ}
9 and he made him king over Gilead, and over the Ashurites, and over Jezreel, and over Ephraim, and over Benjamin, and over all Israel. {P}

19785 וַיַּמְלִכוּ 5 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider 4427 מָלַךְ 1 Sam. 11:15; 1 Kings 16:16; 2 Kings 8:20; 11:12; 14:21
טו וַיֵּלְכוּ כָל־הָעָם הַגִּלְגָּל, וַיַּמְלִכוּ שָׁם אֶת־שָׁאוּל לִפְנֵי יְהוָה בַּגִּלְגָּל, וַיִּזְבְּחוּ־שָׁם זְבָחִים שְׁלָמִים, לִפְנֵי יְהוָה; וַיִּשְׂמַח שָׁם שָׁאוּל וְכָל־אַנְשֵׁי יִשְׂרָאֵל, עַד־מְאֹד. {פ} 15 And all the people went to Gilgal; and there they made Saul king before the LORD in Gilgal; and there they sacrificed sacrifices of peace-offerings before the LORD; and there Saul and all the men of Israel rejoiced greatly. {P}

19786 וַיִּמְלְכוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider 4427 מָלַךְ 1 Kings 11:24
כד וַיִּקְבֹּץ עָלָיו, אֲנָשִׁים, וַיְהִי שַׂר־גְּדוּד, בַּהֲרֹג דָּוִד אֹתָם; וַיֵּלְכוּ דַמֶּשֶׂק וַיֵּשְׁבוּ בָהּ, וַיִּמְלְכוּ בְּדַמָּשֶׂק. 24 And he gathered men unto him, and became captain over a troop, when David slew them [of Zobah]; and they went to Damascus, and dwelt therein, and reigned in Damascus.

19787 וַיַּמְלֵךְ 5 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider 4427 מָלַךְ 2 Kings 23:34; 24:17; 1 Chr. 23:1; 2 Chr. 36:4, 10
לד וַיַּמְלֵךְ פַּרְעֹה נְכֹה אֶת־אֶלְיָקִים בֶּן־יֹאשִׁיָּהוּ, תַּחַת יֹאשִׁיָּהוּ אָבִיו, וַיַּסֵּב אֶת־שְׁמוֹ, יְהוֹיָקִים; וְאֶת־יְהוֹאָחָז לָקַח, וַיָּבֹא מִצְרַיִם וַיָּמָת שָׁם. 34 And Pharaoh-necoh made Eliakim the son of Josiah king in the room of Josiah his father, and changed his name to Jehoiakim; but he took Jehoahaz away; and he came to Egypt, and died there.

19788 וַיִּמָּלֵךְ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider 4427 מָלַךְ Neh. 5:7
ז וַיִּמָּלֵךְ לִבִּי עָלַי, וָאָרִיבָה אֶת-הַחֹרִים וְאֶת-הַסְּגָנִים, וָאֹמְרָה לָהֶם, מַשָּׁא אִישׁ-בְּאָחִיו אַתֶּם נשאים (נֹשִׁים); וָאֶתֵּן עֲלֵיהֶם, קְהִלָּה גְדוֹלָה.
7 Then I consulted with myself, and contended with the nobles and the rulers, and said unto them: 'Ye lend upon pledge, every one to his brother.' And I held a great assembly against them.

19789 וַיִּמְלֹךְ 2 וַיִּמְלָךְ־שָׁם Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider 4427 מָלַךְ 1 Chr. 3:4; Neh. 5:7; Jer. 37:1 ד שִׁשָּׁה, נוֹלַד־לוֹ בְחֶבְרוֹן, וַיִּמְלָךְ־שָׁם, שֶׁבַע שָׁנִים וְשִׁשָּׁה חֳדָשִׁים; וּשְׁלֹשִׁים וְשָׁלוֹשׁ שָׁנָה, מָלַךְ בִּירוּשָׁלִָם. {ס} 4 Six were born unto him in Hebron; and there he reigned seven years and six months; and in Jerusalem he reigned thirty and three years. {S}

19790 וַיִּמְלֹךְ 81 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider 4427 מָלַךְ Gen. 36:32ff; 2 Sam. 8:15; 10:1; 1 Kings 11:25, 43; 12:17; 14:20, 31; 15:8, 24f, 28; 16:6, 10, 22, 28f; 22:40, 51f; 2 Kings 1:17; 3:1; 8:15, 24; 10:35; 12:22; 13:9, 24; 14:16, 29; 15:7, 10, 13f, 22, 25, 30, 38; 16:20; 19:37; 20:21; 21:18, 26; 24:6; 1 Chr. 1:44ff; 18:14; 19:1; 29:28; 2 Chr. 1:13; 9:30f; 10:17; 12:13, 16; 13:1, 23; 17:1; 20:31; 21:1; 22:1; 24:27; 26:23; 27:9; 28:27; 32:33; 33:20; 36:8; Isa. 37:38 לב וַיִּמְלֹךְ בֶּאֱדוֹם, בֶּלַע בֶּן־בְּעוֹר; וְשֵׁם עִירוֹ, דִּנְהָבָה. 32 And Bela the son of Beor reigned in Edom; and the name of his city was Dinhabah.

19791 וְיַמְלֵךְ 1 Conjunctive waw | Noun proper - masculine singular Jamlech = |He will reign|; 1) a chief of the tribe ofSimeon 3230 יַמְלֵךְ 1 Chr. 4:34 לד וּמְשׁוֹבָב וְיַמְלֵךְ, וְיוֹשָׁה בֶּן־אֲמַצְיָה. 34 And Meshobab, and Jamlech, and Joshah the son of Amaziah;

19792 וַיְמַן 5 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to count, reckon, number, assign, tell, appoint, prepare ; 1a) (Qal) ; 1a1) to count, number ; 1a2) reckon, assign, appoint ; 1b) (Niphal) ; 1b1) to be counted, be numbered ; 1b2) to be reckoned, be assigned ; 1c) (Piel) to appoint, ordain ; 1d) (Pual) appointed (participle) 4487 מָנָא Dan. 1:5; Jon. 2:1; 4:6ff ה וַיְמַן לָהֶם הַמֶּלֶךְ דְּבַר־יוֹם בְּיוֹמוֹ, מִפַּת־בַּג הַמֶּלֶךְ וּמִיֵּין מִשְׁתָּיו, וּלְגַדְּלָם, שָׁנִים שָׁלוֹשׁ; וּמִקְצָתָם־־יַעַמְדוּ, לִפְנֵי הַמֶּלֶךְ. 5 And the king appointed for them a daily portion of the king's food, and of the wine which he drank, and that they should be nourished three years; that at the end thereof they might stand before the king.

19793 וַיִּמְנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to count, reckon, number, assign, tell, appoint, prepare ; 1a) (Qal) ; 1a1) to count, number ; 1a2) reckon, assign, appoint ; 1b) (Niphal) ; 1b1) to be counted, be numbered ; 1b2) to be reckoned, be assigned ; 1c) (Piel) to appoint, ordain ; 1d) (Pual) appointed (participle) 4487 מָנָא 2 Kings 12:11 יא וַיְהִי, כִּרְאוֹתָם, כִּי־רַב הַכֶּסֶף, בָּאָרוֹן; וַיַּעַל סֹפֵר הַמֶּלֶךְ, וְהַכֹּהֵן הַגָּדוֹל, וַיָּצֻרוּ וַיִּמְנוּ, אֶת־הַכֶּסֶף הַנִּמְצָא בֵית־יְהוָה. 11 And it was so, when they saw that there was much money in the chest, that the king's scribe and the high priest came up, and they put up in bags and counted the money that was found in the house of the LORD.

19794 וְיִמָּנַע 1 Conjunctive waw | Verb - Niphal Imperfect - third person
masculine singular 1) to withhold, hold back, keep back, refrain, deny, keep restrain,
hinder ; 1a) (Qal) to withhold ; 1b) (Niphal) to be withheld 4513 מָנַע
Job 38:15 טו וְיִמָּנַע מֵרְשָׁעִים אוֹרָם; וּזְרוֹעַ רָמָה, תִּשָּׁבֵר. 15 But from the wicked
their light is withholden, and the high arm is broken.
19795 וְיִמְנָע 1 Conjunctive waw | Noun proper - masculine singular
Imna = |He will restrain|; 1) son of Helem, descendant of Asher, and leader of the tribe of
Asher 3234 יִמְנָע 1 Chr. 7:35 לה וּבֶן־הֵלֶם, אָחִיו: צוֹפַח וְיִמְנָע, וְשֵׁלֶשׁ
וְעָמָל. 35 And the sons of Helem his brother: Zophah, and Imna, and Shelesh, and Amal.
19796 וַיִּמָּנְעוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive
Imperfect - third person masculine plural 1) to withhold, hold back, keep back, refrain,
deny, keep restrain, hinder ; 1a) (Qal) to withhold ; 1b) (Niphal) to be withheld 4513
מָנַע Jer. 3:3 ג וַיִּמָּנְעוּ רְבִבִים, וּמַלְקוֹשׁ לוֹא הָיָה; וּמֵצַח אִשָּׁה זוֹנָה הָיָה לָךְ, מֵאַנְתְּ
הִכָּלֵם. 3 Therefore the showers have been withheld, and there hath been no latter rain;
yet thou hadst a harlot's forehead, thou refusedst to be ashamed.
19797 וְיִמְנָעֶנָּה 1 Conjunctive waw | Verb - Qal Imperfect - third person
masculine singular | third person feminine singulare 1) to withhold, hold back, keep
back, refrain, deny, keep restrain, hinder ; 1a) (Qal) to withhold ; 1b) (Niphal) to be withheld
4513 מָנַע Job 20:13 יג יַחְמֹל עָלֶיהָ, וְלֹא יַעַזְבֶנָּה; וְיִמְנָעֶנָּה, בְּתוֹךְ חִכּוֹ.
13 Though he spare it, and will not let it go, but keep it still within his mouth;
19798 וַיִּמַּס 3 Conjunctive waw | Verb - Niphal waw Consecutive
Imperfect - third person masculine singular 1) to dissolve,melt ; 1a) (Qal) to waste
away ; 1b) (Niphal); 1b1) tomelt, vanish, drop off,melt away ; 1b2) to faint, grow fearful
(fig.) ; 1b3) wasted, worthless (participle) ; 1c) (Hiphil) to cause tomelt 4549
מָסַס Jos. 2:11; 5:1; 7:5 יא וַנִּשְׁמַע וַיִּמַּס לְבָבֵנוּ, וְלֹא־קָמָה עוֹד רוּחַ בְּאִישׁ מִפְּנֵיכֶם: כִּי,
יְהוָה אֱלֹהֵיכֶם־־הוּא אֱלֹהִים בַּשָּׁמַיִם מִמַּעַל, וְעַל־הָאָרֶץ מִתָּחַת. 11 And as soon as we had
heard it, our hearts did melt, neither did there remain any more spirit in any man, because of
you; for the LORD your God, He is God in heaven above, and on earth beneath.
19799 וַיִּמַּסּוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive
Imperfect - third person masculine plural 1) to dissolve, melt ; 1a) (Qal) to waste
away ; 1b) (Niphal); 1b1) to melt, vanish, drop off, melt away ; 1b2) to faint, grow fearful
(fig.) ; 1b3) wasted, worthless (participle) ; 1c) (Hiphil) to cause to melt 4549
מָסַס Jdg. 15:14 יד הוּא־בָא עַד־לֶחִי, וּפְלִשְׁתִּים הֵרִיעוּ לִקְרָאתוֹ; וַתִּצְלַח עָלָיו רוּחַ
יְהוָה, וַתִּהְיֶינָה הָעֲבֹתִים אֲשֶׁר עַל־זְרוֹעוֹתָיו כַּפִּשְׁתִּים אֲשֶׁר בָּעֲרוּ בָאֵשׁ, וַיִּמַּסּוּ אֱסוּרָיו, מֵעַל יָדָיו.
14 When he came unto Lehi, the Philistines shouted as they met him; and the spirit of the
LORD came mightily upon him, and the ropes that were upon his arms became as flax that was
burnt with fire, and his bands dropped from off his hands.
19800 וְיַמְסֵם 1 Conjunctive waw | Verb - Hiphil Imperfect - third person
masculine singular | third person masculine plural 1) to melt, dissolve, be liquefied ; 1a)
(Hiphil) ; 1a1) to melt, cause to dissolve, consume, cause to vanish ; 1a2) to intimidate (fig)
4529 מָסָה Psalm 147:18 יח יִשְׁלַח דְּבָרוֹ וְיַמְסֵם; יַשֵּׁב רוּחוֹ, יִזְּלוּ-מָיִם.

18 He sendeth forth His word, and melteth them; He causeth His wind to blow, and the waters flow.
19801 וַיִּמָּסְרוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to set apart, deliver up, offer ; 1a) (Qal) to set apart ; 1b) (Niphal) to be delivered over, be assigned to, be set apart 4560
מָסַר Num. 31:5 ה וַיִּמָּסְרוּ מֵאַלְפֵי יִשְׂרָאֵל, אֶלֶף לַמַּטֶּה--שְׁנֵים-עָשָׂר אֶלֶף, חֲלוּצֵי צָבָא.
5 So there were delivered, out of the thousands of Israel, a thousand of every tribe, twelve thousand armed for war.
19802 וַיִּמְעֲטוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be or become small, be few, be diminished ; 1a) (Qal); 1a1) to diminish ; 1a2) to be too small ; 1b) (Piel) to become few ; 1c) (Hiphil) ; 1c1) to make small, make few, diminish ; 1c2) to give less 4591 מָעַט Psalm
107:39 לט וַיִּמְעֲטוּ וַיָּשֹׁחוּ-- מֵעֹצֶר רָעָה וְיָגוֹן. 39 Again, they are minished and dwindle away through oppression of evil and sorrow.
19803 וַיִּמְעַל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to act unfaithfully, act treacherously, transgress, commit a trespass ; 1a) (Qal) to act unfaithfully or treacherously ; 1a1) against man ; 1a2) against God ; 1a3) against devoted thing ; 1a4) against husband 4603 מָעַל
2 Chr. 26:16 טז וּכְחֶזְקָתוֹ, גָּבַהּ לִבּוֹ עַד־לְהַשְׁחִית, וַיִּמְעַל, בַּיהוָה אֱלֹהָיו; וַיָּבֹא אֶל־הֵיכַל יְהוָה,
לְהַקְטִיר עַל־מִזְבַּח הַקְּטֹרֶת. 16 But when he was strong, his heart was lifted up so that he did corruptly, and he trespassed against the LORD his God; for he went into the temple of the LORD to burn incense upon the altar of incense.
19804 וַיִּמְעֲלוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to act unfaithfully, act treacherously, transgress, commit a trespass ; 1a) (Qal) to act unfaithfully or treacherously ; 1a1) against man ; 1a2) against God ; 1a3) against devoted thing ; 1a4) against husband 4603 מָעַל
1 Chronicles 5:25 כה וַיִּמְעֲלוּ, בֵּאלֹהֵי אֲבֹתֵיהֶם; וַיִּזְנוּ, אַחֲרֵי אֱלֹהֵי עַמֵּי־הָאָרֶץ, אֲשֶׁר־הִשְׁמִיד
אֱלֹהִים, מִפְּנֵיהֶם. 25 And they broke faith with the God of their fathers, and went astray after the gods of the peoples of the land, whom God destroyed before them
19805 וַיִּמֶץ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to drain, drain out ; 1a) (Qal) to drain, drain out ; 1b) (Niphal) to be drained out 4680 מָצָה Jdg. 6:38 לח וַיְהִי־כֵן--
וַיַּשְׁכֵּם מִמָּחֳרָת, וַיָּזַר אֶת־הַגִּזָּה; וַיִּמֶץ טַל מִן־הַגִּזָּה, מְלוֹא הַסֵּפֶל מָיִם. 38 And it was so; for he rose up early on the morrow, and pressed the fleece together, and wrung dew out of the fleece, a bowlful of water.
19806 וַיִּמָּצֵא 7 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be

found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא Gen. 44:12; 1 Chr. 26:31; 2 Chr. 15:4, 15; Ezr. 10:18; Est. 2:23; 6:2 יב וַיְחַפֵּשׂ--בַּגָּדוֹל הֵחֵל, וּבַקָּטֹן כִּלָּה; וַיִּמָּצֵא, הַגָּבִיעַ, בְּאַמְתַּחַת, בִּנְיָמִן.
12 And he searched, beginning at the eldest, and leaving off at the youngest; and the goblet was found in Benjamin's sack.

19807 וַיִּמְצָא 16 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא Gen. 26:12; 30:14; 39:4; Jdg. 15:15; 1 Kings 11:19, 29; 13:28; 19:19; 20:37; 2 Kings 4:39; 10:15; 17:4; 19:8; 2 Chr. 22:8; Isa. 37:8; Jon. 1:3 יב וַיִּזְרַע יִצְחָק בָּאָרֶץ הַהִוא, וַיִּמְצָא בַּשָּׁנָה הַהִוא מֵאָה שְׁעָרִים; וַיְבָרְכֵהוּ, יְהוָה. 12 And Isaac sowed in that land, and found in the same year a hundredfold; and the LORD blessed him.

19808 וַיִּמְצָאָהּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא Gen. 16:7; 1 Chr. 20:2 ז וַיִּמְצָאָהּ מַלְאַךְ יְהוָה, עַל־עֵין הַמַּיִם--בַּמִּדְבָּר: עַל־הָעַיִן, בְּדֶרֶךְ שׁוּר. 7 And the angel of the LORD found her by a fountain of water in the wilderness, by the fountain in the way to Shur.

19809 וַיִּמְצָאֻהוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא 1 Sam. 31:3; 2 Kings 9:21; 1 Chr. 10:3 ג וַתִּכְבַּד הַמִּלְחָמָה אֶל־שָׁאוּל, וַיִּמְצָאֻהוּ הַמּוֹרִים אֲנָשִׁים בַּקָּשֶׁת; וַיָּחֶל מְאֹד, מֵהַמּוֹרִים.
3 And the battle went sore against Saul, and the archers overtook him; and he was in great anguish by reason of the archers.

19810 וַיִּמְצָאֵהוּ 4 4672 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא Gen. 37:15; 1 Kings 13:14, 24; 20:36
טו וַיִּמְצָאֵהוּ אִישׁ, וְהִנֵּה תֹעֶה בַּשָּׂדֶה; וַיִּשְׁאָלֵהוּ הָאִישׁ לֵאמֹר, מַה־תְּבַקֵּשׁ. 15 And a certain man found him, and, behold, he was wandering in the field. And the man asked him, saying: 'What seekest thou?'

19811 וַיַּמְצִאוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering)

4672 מָצָא Lev. 9:12, 18 יב וַיִּשְׁחַט, אֶת-הָעֹלָה; וַיַּמְצִאוּ בְּנֵי אַהֲרֹן אֵלָיו, אֶת-הַדָּם, וַיִּזְרְקֵהוּ עַל-הַמִּזְבֵּחַ, סָבִיב. 12 And he slew the burnt-offering; and Aaron's sons delivered unto him the blood, and he dashed it against the altar round about.

19812 וַיִּמָּֽצְאוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering)

4672 מָצָא 1 Chr. 24:4; 2 Chr. 2:16 ד וַיִּמָּצְאוּ בְנֵי־אֶלְעָזָר רַבִּים לְרָאשֵׁי הַגְּבָרִים, מִן־בְּנֵי אִיתָמָר־־וַיַּחְלְקוּם: לִבְנֵי אֶלְעָזָר רָאשִׁים לְבֵית־אָבוֹת, שִׁשָּׁה עָשָׂר, וְלִבְנֵי אִיתָמָר לְבֵית אֲבוֹתָם, שְׁמוֹנָה. 4 And there were more chief men found of the sons of Eleazar than of the sons of Ithamar; and thus were they divided: of the sons of Eleazar there were sixteen, heads of fathers' houses; and of the sons of Ithamar, according to their fathers' houses, eight.

19813 וַיִּמְצְאוּ 13 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering)

4672 מָצָא Gen. 11:2; 26:19; Num. 15:32; Jdg. 1:5; 21:12; 1 Sam. 30:11; 31:8; 1 Kings 1:3; 1 Chr. 4:40; 10:8; 2 Chr. 20:25; Neh. 8:14; Jer. 41:12 ב וַיְהִי, בְּנָסְעָם מִקֶּדֶם; וַיִּמְצְאוּ בִקְעָה בְּאֶרֶץ שִׁנְעָר, וַיֵּשְׁבוּ שָׁם. 2 And it came to pass, as they journeyed east, that they found a plain in the land ofShinar; and they dweltthere.

19814 וְיִמְצְאוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure,

acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672
מָצָא 1 Sam. 25:8 ח שְׁאַל אֶת־נְעָרֶיךָ וְיַגִּידוּ לָךְ, וְיִמְצְאוּ הַנְּעָרִים חֵן בְּעֵינֶיךָ--כִּי־עַל־
יוֹם טוֹב, בָּנוּ; תְּנָה־נָּא, אֵת אֲשֶׁר תִּמְצָא יָדְךָ לַעֲבָדֶיךָ, וּלְבִנְךָ, לְדָוִד. 8 Ask thy young men, and they will tell thee; wherefore let the young men find favour in thine eyes; for we come on a good day; give, I pray thee, whatsoever cometh to thy hand, unto thy servants, and to thy son David.'

19815 וַיִּמְצָאֵם 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא Gen. 37:17; 2 Chr. 25:5; Dan. 1:20
יז וַיֹּאמֶר הָאִישׁ, נָסְעוּ מִזֶּה--כִּי שָׁמַעְתִּי אֹמְרִים, נֵלְכָה דֹּתָיְנָה; וַיֵּלֶךְ יוֹסֵף אַחַר אֶחָיו, וַיִּמְצָאֵם בְּדֹתָן.
17 And the man said: 'They are departed hence; for I heard them say: Let us go to Dothan.' And Joseph went after his brethren, and found them in Dothan.

19816 וַיִּמְרָד־ 2 וַיִּמְרָד־בּוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to rebel, revolt, be rebellious ; 1a) (Qal) to rebel, revolt ; 1a1) against human king ; 1a2) against God ; 1a3) against light (poetic) 4775 מָרַד 2 Kings 24:1; Ezek. 17:15 א בְּיָמָיו
עָלָה, נְבֻכַדְנֶאצַּר מֶלֶךְ בָּבֶל; וַיְהִי־לוֹ יְהוֹיָקִים עֶבֶד שָׁלֹשׁ שָׁנִים, וַיָּשָׁב וַיִּמְרָד־בּוֹ. 1 In his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years; then he turned and rebelled against him.

19817 וַיִּמְרֹד 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to rebel, revolt, be rebellious ; 1a) (Qal) to rebel, revolt ; 1a1) against human king ; 1a2) against God ; 1a3) against light (poetic) 4775

מָרַד 2 Kings 18:7; 24:20; 2 Chr. 13:6; Jer. 52:3 ז וְהָיָה יְהוָה עִמּוֹ, בְּכֹל אֲשֶׁר־יֵצֵא
יַשְׂכִּיל; וַיִּמְרֹד בְּמֶלֶךְ־אַשּׁוּר, וְלֹא עֲבָדוֹ. 7 And the LORD was with him: whithersoever he
went forth he prospered; and he rebelled against the king of Assyria, and served him not.

19818 וַיִּמְרְדוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine plural 1) to rebel, revolt, be rebellious ; 1a) (Qal) to rebel,
revolt ; 1a1) against human king ; 1a2) against God ; 1a3) against light (poetic) 4775
מָרַד Neh. 9:26 כו וַיַּמְרוּ וַיִּמְרְדוּ בָּךְ, וַיַּשְׁלִכוּ אֶת-תּוֹרָתְךָ אַחֲרֵי גַוָּם, וְאֶת-נְבִיאֶיךָ הָרָגוּ,
אֲשֶׁר-הֵעִידוּ בָם לַהֲשִׁיבָם אֵלֶיךָ; וַיַּעֲשׂוּ, נֶאָצוֹת גְּדוֹלֹת. 26 Nevertheless they were
disobedient, and rebelled against Thee, and cast Thy law behind their back, and slew Thy
prophets that did forewarn them to turn them back unto Thee, and they wrought great
provocations.

19819 וְיִמְרָה 1 Conjunctive waw | Noun proper - masculine singular
Imrah = |bitterness|; 1) a descendant of Asher of the family of Zophah and a chief of the
tribe 3236 יִמְרָה 1 Chr. 7:36 לו בְּנֵי, צוֹפַח--סוּחַ וְחַרְנֶפֶר וְשׁוּעָל, וּבֵרִי
וְיִמְרָה. 36 The sons of Zophah: Suah, and Harnepher, and Shual, and Beri, and Imrah;

19820 וַיַּמְרוּ 6 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine plural 1) to be contentious, be rebellious, be
refractory, be disobedient towards, be rebellious against ; 1a) (Qal) to be disobedient, be
rebellious ; 1a1) towards father ; 1a2) towards God ; 1b) (Hiphil) to show rebelliousness,
show disobedience, disobey 4784 מָרָה Neh. 9:26; Psalm 78:56; 106:7; Ezek.
20:8, 13, 21 כו וַיַּמְרוּ וַיִּמְרְדוּ בָּךְ, וַיַּשְׁלִכוּ אֶת־תּוֹרָתְךָ אַחֲרֵי גַוָּם, וְאֶת־נְבִיאֶיךָ הָרָגוּ, אֲשֶׁר־
הֵעִידוּ בָם לַהֲשִׁיבָם אֵלֶיךָ; וַיַּעֲשׂוּ, נֶאָצוֹת גְּדוֹלֹת. 26 Nevertheless they were disobedient,
and rebelled against Thee, and cast Thy law behind their back, and slew Thy prophets that did
forewarn them to turn them back unto Thee, and they wrought great provocations.

19821 וְיִמְרְחוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person
masculine plural 1) (Qal) to rub 4799 מָרַח Isa. 38:21 כא
וַיֹּאמֶר יְשַׁעְיָהוּ, יִשְׂאוּ דְּבֶלֶת תְּאֵנִים; וְיִמְרְחוּ עַל־הַשְּׁחִין, וְיֶחִי. 21 And Isaiah said: 'Let them
take a cake of figs, and lay it for a plaster upon the boil, and he shall recover.'

19822 וַיְמָרֲרֻהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive
Imperfect - third person masculine plural | third person masculine singular 1) to be
bitter ; 1a) (Qal) to be bitter ; 1b) (Piel) ; 1b1) to show bitterness ; 1b2) to make bitter ; 1c)
(Hiphil) to make bitter, embitter ; 1d) (Hithpalpel) ; 1d1) to embitter oneself ; 1d2) to be
enraged ; 2) (TWOT) to be strong, strengthen 4843 מָרַר Gen. 49:23
כג וַיְמָרְרֻהוּ, וָרֹבּוּ; וַיִּשְׂטְמֻהוּ, בַּעֲלֵי חִצִּים. 23 The archers have dealt bitterly with him, and
shot at him, and hated him;

19823 וַיְמָרְרוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect
- third person masculine plural 1) to be bitter ; 1a) (Qal) to be bitter ; 1b) (Piel) ; 1b1)
to show bitterness ; 1b2) to make bitter ; 1c) (Hiphil) to make bitter, embitter ; 1d)
(Hithpalpel) ; 1d1) to embitter oneself ; 1d2) to be enraged ; 2) (TWOT) to be strong,
strengthen 4843 מָרַר Exod. 1:14 יד וַיְמָרְרוּ אֶת־חַיֵּיהֶם בַּעֲבֹדָה קָשָׁה,
בְּחֹמֶר וּבִלְבֵנִים, וּבְכָל־עֲבֹדָה, בַּשָּׂדֶה--אֵת, כָּל־עֲבֹדָתָם, אֲשֶׁר־עָבְדוּ בָהֶם, בְּפָרֶךְ. 14 And

they made their lives bitter with hard service, in mortar and in brick, and in all manner of service in the field; in all their service, wherein they made them serve with rigour.

19824 וְיָמֵשׁ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular 1) to feel, grope ; 1a) (Qal) to feel, grope ; 1b) (Piel) to feel over or through, grope ; 1b1) to feel through ; 1b2) to grope; 1c)(Hiphil) to feel 4959 מָשַׁשׁ Exod. 10:21 כא וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, נְטֵה יָדְךָ עַל-הַשָּׁמַיִם, וִיהִי חֹשֶׁךְ, עַל-אֶרֶץ מִצְרָיִם; וְיָמֵשׁ, חֹשֶׁךְ. 21 And the LORD said unto Moses: 'Stretch out thy hand toward heaven, that there may be darkness over the land of Egypt, even darkness which may be felt.'

19825 וַיְמֻשֵּׁהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to feel, grope ; 1a) (Qal) to feel, grope ; 1b) (Piel) to feel over or through, grope ; 1b1) to feel through ; 1b2) to grope; 1c)(Hiphil) to feel 4959 מָשַׁשׁ Gen. 27:22 כב וַיִּגַּשׁ יַעֲקֹב אֶל-יִצְחָק אָבִיו, וַיְמֻשֵּׁהוּ; וַיֹּאמֶר, הַקֹּל קוֹל יַעֲקֹב, וְהַיָּדַיִם, יְדֵי עֵשָׂו. 22 And Jacob went near unto Isaac his father; and he felt him, and said: 'The voice is the voice of Jacob, but the hands are the hands of Esau.'

19826 וַיִּמְשַׁח 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to smear, anoint, spread a liquid ; 1a) (Qal) ; 1a1) to smear ; 1a2) to anoint (as consecration) ; 1a3) to anoint, consecrate ; 1b) (Niphal) to be anointed 4886 מָשַׁח Lev. 8:10ff; Num. 7:1; 1 Sam. 16:13; 1 Kings 1:39 י וַיִּקַּח מֹשֶׁה אֶת-שֶׁמֶן הַמִּשְׁחָה, וַיִּמְשַׁח אֶת-הַמִּשְׁכָּן וְאֶת-כָּל-אֲשֶׁר-בּוֹ; וַיְקַדֵּשׁ, אֹתָם. 10 And Moses took the anointing oil, and anointed the tabernacle and all that was therein, and sanctified them.

19827 וַיִּמְשָׁחֻהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to smear, anoint, spread a liquid ; 1a) (Qal) ; 1a1) to smear ; 1a2) to anoint (as consecration) ; 1a3) to anoint, consecrate ; 1b) (Niphal) to be anointed 4886 מָשַׁח 2 Kings 11:12; 2 Chr. 23:11 יב וַיּוֹצִא אֶת-בֶּן-הַמֶּלֶךְ, וַיִּתֵּן עָלָיו אֶת-הַנֵּזֶר וְאֶת-הָעֵדוּת, וַיַּמְלִכוּ אֹתוֹ, וַיִּמְשָׁחֻהוּ; וַיַּכּוּ-כָף--וַיֹּאמְרוּ, יְחִי הַמֶּלֶךְ. {ס} 12 Then he brought out the king's son, and put upon him the crown and the insignia; and they made him king, and anointed him; and they clapped their hands, and said: 'Long live the king.' {S}

19828 וַיִּמְשְׁחוּ- 6 וַיִּמְשְׁחוּ-שָׁם Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to smear, anoint, spread a liquid ; 1a) (Qal) ; 1a1) to smear ; 1a2) to anoint (as consecration) ; 1a3) to anoint, consecrate ; 1b) (Niphal) to be anointed 4886 מָשַׁח 2 Sam. 2:4; 5:3; 1 Kings 1:45; 2 Kings 23:30; 1 Chr. 11:3; 29:22 ד וַיָּבֹאוּ אַנְשֵׁי יְהוּדָה, וַיִּמְשְׁחוּ-שָׁם אֶת-דָּוִד לְמֶלֶךְ עַל-בֵּית יְהוּדָה; וַיַּגִּדוּ לְדָוִד, לֵאמֹר, אַנְשֵׁי יָבֵישׁ גִּלְעָד, אֲשֶׁר קָבְרוּ אֶת-שָׁאוּל. {ס} 4 And the men of Judah came, and they there anointed David king over the house of Judah. And they told David, saying: 'The men of Jabesh-gilead were they that buried Saul.' {S}

19829 וַיִּמְשָׁחֲךָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | second person masculine singular 1) to smear, anoint, spread a liquid ; 1a) (Qal) ; 1a1) to smear ; 1a2) to anoint (as consecration) ;

1a3) to anoint, consecrate ; 1b) (Niphal) to be anointed 4886 מָשַׁח 1 Sam. 15:17 יז וַיֹּאמֶר שְׁמוּאֵל--הֲלוֹא אִם־קָטֹן אַתָּה בְּעֵינֶיךָ, רֹאשׁ שִׁבְטֵי יִשְׂרָאֵל אָתָּה; וַיִּמְשָׁחֲךָ יְהוָה לְמֶלֶךְ, עַל־יִשְׂרָאֵל. 17 And Samuel said: 'Though thou be little in thine own sight, art thou not head of the tribes of Israel? And the LORD anointed thee king over Israel;

19830 וַיִּמְשָׁחֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to smear, anoint, spread a liquid ; 1a) (Qal) ; 1a1) to smear ; 1a2) to anoint (as consecration) ; 1a3) to anoint, consecrate ; 1b) (Niphal) to be anointed 4886 מָשַׁח Num. 7:1 א וַיְהִי בְּיוֹם כַּלּוֹת מֹשֶׁה לְהָקִים אֶת-הַמִּשְׁכָּן, וַיִּמְשַׁח אֹתוֹ וַיְקַדֵּשׁ אֹתוֹ וְאֶת-כָּל-כֵּלָיו, וְאֶת-הַמִּזְבֵּחַ, וְאֶת-כָּל-כֵּלָיו; וַיִּמְשָׁחֵם, וַיְקַדֵּשׁ אֹתָם. 1 And it came to pass on the day that Moses had made an end of setting up the tabernacle, and had anointed it and sanctified it, and all the furniture thereof, and the altar and all the vessels thereof, and had anointed them and sanctified them;

19831 וַיִּמְשְׁכוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to draw, drag, seize ; 1a) (Qal) ; 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down ; 1a2) to draw (the bow) ; 1a3) to proceed, march ; 1a4) to draw out or give (a sound) ; 1a5) to draw out, prolong, continue ; 1a6) to trail (seed in sowing) ; 1a7) to cheer, draw, attract, gratify ; 1b) (Niphal) to be drawn out ; 1c) (Pual) ; 1c1) to be drawn out, be postponed, be deferred ; 1c2) to be tall 4900 מָשַׁךְ Gen. 37:28; Jer. 38:13 כח וַיַּעַבְרוּ אֲנָשִׁים מִדְיָנִים סֹחֲרִים, וַיִּמְשְׁכוּ וַיַּעֲלוּ אֶת־יוֹסֵף מִן־הַבּוֹר, וַיִּמְכְּרוּ אֶת־יוֹסֵף לַיִּשְׁמְעֵאלִים, בְּעֶשְׂרִים כָּסֶף; וַיָּבִיאוּ אֶת־יוֹסֵף, מִצְרָיְמָה. 28 And there passed by Midianites, merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmaelites for twenty shekels of silver. And they brought Joseph into Egypt.

19832 וַיִּמְשֹׁךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to draw, drag, seize ; 1a) (Qal) ; 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down ; 1a2) to draw (the bow) ; 1a3) to proceed, march ; 1a4) to draw out or give (a sound) ; 1a5) to draw out, prolong, continue ; 1a6) to trail (seed in sowing) ; 1a7) to cheer, draw, attract, gratify ; 1b) (Niphal) to be drawn out ; 1c) (Pual) ; 1c1) to be drawn out, be postponed, be deferred ; 1c2) to be tall 4900 מָשַׁךְ Jdg. 20:37 לז וְהָאֹרֵב הֵחִישׁוּ, וַיִּפְשְׁטוּ אֶל־הַגִּבְעָה; וַיִּמְשֹׁךְ, הָאֹרֵב, וַיַּךְ אֶת־כָּל־הָעִיר, לְפִי־חָרֶב. 37 And the liers-in-wait hastened, and rushed upon Gibeah; and the liers-in-wait drew forth, and smote all the city with the edge of the sword.

19833 וַיִּמְשְׁלוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to rule, have dominion, reign ; 1a) (Qal) to rule, have dominion ; 1b) (Hiphil) ; 1b1) to cause to rule ; 1b2) to exercise dominion 4910 מָשַׁל Psalm 106:41 מא וַיִּתְּנֵם בְּיַד-גּוֹיִם; וַיִּמְשְׁלוּ בָהֶם, שֹׂנְאֵיהֶם. 41 And He gave them into the hand of the nations; and they that hated them ruled over them.

19834 וַיְמַשֵּׁשׁ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) (Piel) to refuse 3985 מָאֵן Gen. 31:34 לד וְרָחֵל לָקְחָה אֶת־הַתְּרָפִים, וַתְּשִׂמֵם בְּכַר הַגָּמָל--וַתֵּשֶׁב עֲלֵיהֶם; וַיְמַשֵּׁשׁ לָבָן אֶת־כָּל־

הָאֹהֶל, וְלֹא מָצָא. 34 Now Rachel had taken the teraphim, and put them in the saddle of
the camel, and sat upon them. And Laban felt about all the tent, but found them not.

19835 וַיָּמָת 84 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to
die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die
prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ;
1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to
die prematurely 4191 מוּת Gen. 11:28, 32; 25:8, 17; 35:29; 36:33ff; 46:12;
50:26; Exod. 1:6; 2:23; 9:6; Num. 3:4; 20:28; 21:6; 26:19, 61; 33:38; Deut. 34:5; Jos. 24:29; Jdg.
1:7; 2:8; 3:11; 8:32; 10:2, 5; 12:7, 10, 12, 15; Ruth 1:3; 1 Sam. 25:1, 37; 31:5f; 2 Sam. 2:23;
3:27; 6:7; 10:1, 18; 11:17, 21; 12:18; 14:5; 17:23; 24:15; 1 Kings 3:19; 16:22; 22:35, 37; 2
Kings 1:17; 9:27; 13:20, 24; 23:34; 1 Chr. 1:44ff; 2:30, 32; 10:6, 13; 13:10; 19:1; 23:22; 24:2;
29:28; 2 Chr. 16:13; 18:34; 21:19; 35:24; Job 42:17; Jer. 28:17; 38:9 כח וַיָּמָת הָרָן, עַל־
פְּנֵי תֶּרַח אָבִיו, בְּאֶרֶץ מוֹלַדְתּוֹ, בְּאוּר כַּשְׂדִּים. 28 And Haran died in the presence of his
father Terah in the land of his nativity, in Ur of the Chaldees.

19836 וַיָּמֶת 5 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect
- third person masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to
die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die
prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ;
1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to
die prematurely 4191 מוּת Gen. 38:10; 1 Sam. 22:18; 2 Sam. 14:6; Psalm
105:29; Jer. 41:2 י וַיֵּרַע בְּעֵינֵי יְהוָה, אֲשֶׁר עָשָׂה; וַיָּמֶת, גַּם־אֹתוֹ. 10 And the thing
which he did was evil in the sight of the LORD; and He slew him also.

19837 וַיָּמֹת 43 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to
die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die
prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ;
1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to
die prematurely 4191 מוּת Gen. 5:5, 8, 11, 14, 17, 20, 27, 31; 9:29; Num.
15:36; 35:16ff, 20f, 23; Jdg. 2:21; 4:21; 9:54; 1 Sam. 4:18; 25:38; 2 Sam. 1:15; 2:23; 20:10; 1
Kings 2:25, 46; 12:18; 16:18; 21:13ff; 2 Kings 4:20; 7:17, 20; 8:15; 12:22; 25:25; 1 Chr. 10:5; 2
Chr. 10:18; 13:20; 24:15, 25; Hos. 13:1 ה וַיִּהְיוּ כָּל־יְמֵי אָדָם, אֲשֶׁר־חַי, תְּשַׁע מֵאוֹת שָׁנָה,
וּשְׁלֹשִׁים שָׁנָה; וַיָּמֹת. {ס} 5 And all the days that Adam lived were nine hundred and
thirty years; and he died. {S}

19838 וְיָמֹת 2 Conjunctive waw | Verb - Qal Imperfect Jussive - third
person masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ;
1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die
prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ;
1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to
die prematurely 4191 מוּת Jdg. 6:30; 1 Kings 21:10 ל וַיֹּאמְרוּ אַנְשֵׁי
הָעִיר, אֶל־יוֹאָשׁ, הוֹצֵא אֶת־בִּנְךָ, וְיָמֹת: כִּי נָתַץ אֶת־מִזְבַּח הַבַּעַל, וְכִי כָרַת הָאֲשֵׁרָה אֲשֶׁר־עָלָיו.

30 Then the men of the city said unto Joash: 'Bring out thy son, that he may die; because he hath broken down the altar of Baal, and because he hath cut down the Asherah that was by it.'

19839 וַיְמִתֻהוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191
מות 2 Sam. 4:7; 2 Kings 14:19; 2 Chr. 22:9 ז וַיָּבֹאוּ הַבַּיִת, וְהוּא־שֹׁכֵב עַל־מִטָּתוֹ
בַּחֲדַר מִשְׁכָּבוֹ, וַיַּכֻּהוּ וַיְמִתֻהוּ, וַיָּסִירוּ אֶת־רֹאשׁוֹ; וַיִּקְחוּ, אֶת־רֹאשׁוֹ, וַיֵּלְכוּ דֶּרֶךְ הָעֲרָבָה, כָּל־הַלָּיְלָה.
7 Now when they came into the house, as he lay on his bed in his bed-chamber, they smote him, and slew him, and beheaded him, and took his head, and went by the way of the Arabah all night.

19840 וַיְמִתֵהוּ 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191
מות Gen. 38:7; 1 Kings 2:34; 13:26; 15:28 ז וַיְהִי, עֵר בְּכוֹר יְהוּדָה־־רַע, בְּעֵינֵי יְהוָה;
וַיְמִתֵהוּ, יְהוָה. 7 And Er, Judah's first-born, was wicked in the sight of the LORD; and the LORD slew him.

19841 וַיָּמֻתוּ 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת Exod. 8:9; Lev. 10:2; 16:1; Num. 14:37; Jos. 10:11; Jdg. 9:49; 2 Sam. 1:4 ט וַיַּעַשׂ יְהוָה, כִּדְבַר מֹשֶׁה; וַיָּמֻתוּ, הַצְפַרְדְּעִים, מִן־הַבָּתִּים מִן־
הַחֲצֵרֹת, וּמִן־הַשָּׂדֹת. 9 And the LORD did according to the word of Moses; and the frogs died out of the houses, out of the courts, and out of the fields.

19842 וַיִּמְתָּחֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) (Qal) to spread out 4969 מָשַׁשׁ Isa. 40:22 כב הַיֹּשֵׁב עַל־חוּג הָאָרֶץ, וְיֹשְׁבֶיהָ
כַּחֲגָבִים; הַנּוֹטֶה כַדֹּק שָׁמַיִם, וַיִּמְתָּחֵם כָּאֹהֶל לָשָׁבֶת. 22 It is He that sitteth above the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in;

19843 וַיְמִתֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral

conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191
מות Jer. 52:27 כז וַיַּכֶּה אוֹתָם מֶלֶךְ בָּבֶל וַיְמִתֵם בְּרִבְלָה, בְּאֶרֶץ חֲמָת; וַיִּגֶל יְהוּדָה, מֵעַל אַדְמָתוֹ. {ס} 27 And the king of Babylon smote them, and put them to death at Riblah in the land of Hamath. So Judah was carried away captive out of his land. {S}

19844 וַיִּמְתְּקוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be or become sweet or pleasing ; 1a) (Qal) ; 1a1) to be or become sweet ; 1a2) to be or become pleasant ; 1a3) to suck ; 1b) (Hiphil) to give sweet taste 4985 מָתַק Exod. 15:25 כה וַיִּצְעַק אֶל־יְהוָה, וַיּוֹרֵהוּ יְהוָה עֵץ, וַיַּשְׁלֵךְ אֶל־הַמַּיִם, וַיִּמְתְּקוּ הַמָּיִם; שָׁם שָׂם לוֹ חֹק וּמִשְׁפָּט, וְשָׁם נִסָּהוּ. 25 And he cried unto the LORD; and the LORD showed him a tree, and he cast it into the waters, and the waters were made sweet. There He made for them a statute and an ordinance, and there He proved them;

19845 וַיְמֹתְתֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191
מות 1 Sam. 17:51 נא וַיָּרָץ דָּוִד וַיַּעֲמֹד אֶל־הַפְּלִשְׁתִּי וַיִּקַּח אֶת־חַרְבּוֹ וַיִּשְׁלְפָהּ מִתַּעְרָהּ, וַיְמֹתְתֵהוּ, וַיִּכְרָת־בָּהּ, אֶת־רֹאשׁוֹ; וַיִּרְאוּ הַפְּלִשְׁתִּים כִּי־מֵת גִּבּוֹרָם, וַיָּנֻסוּ. 51 And David ran, and stood over the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw that their mighty man was dead, they fled.

19846 וַיִּנְאֲמוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to prophesy, utter a prophecy, speak as prophet, say ; 1a) (Qal) to utter a prophecy, speak as prophet 5001 נָאַם Jer. 23:31
לא הִנְנִי עַל־הַנְּבִאִם, נְאֻם־יְהוָה, הַלֹּקְחִים לְשׁוֹנָם, וַיִּנְאֲמוּ נְאֻם. 31 Behold, I am against the prophets, saith the LORD, that use their tongues and say: 'He saith.'

19847 וַיִּנְאָפוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to commit adultery ; 1a) (Qal) ; 1a1) to commit adultery ; 1a1a) usually of man; 1a1a1) always with wife of another ; 1a1b) adultery (of women) (participle) ; 1a2) idolatrous worship (fig.) ; 1b) (Piel) ; 1b1) to commit adultery ; 1b1a) of man ; 1b1b) adultery (of women) (participle) ; 1b2) idolatrous worship (fig.)
5003 נָאַף Jer. 5:7 ז אֵי לָזֹאת, אסלוח־ (אֶסְלַח־) לָךְ--בָּנַיִךְ עֲזָבוּנִי, וַיִּשָּׁבְעוּ בְּלֹא אֱלֹהִים; וָאַשְׂבִּעַ אוֹתָם וַיִּנְאָפוּ, וּבֵית זוֹנָה יִתְגּוֹדָדוּ. 7 Wherefore should I pardon thee? The children have forsaken Me, and sworn by no-gods; and when I had fed them to the full, they committed adultery, and assembled themselves in troops at the harlots' houses.

19848 וַיְנַאֲפוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to commit adultery ; 1a) (Qal) ; 1a1) to commit adultery ; 1a1a) usually of man; 1a1a1) always with wife of another ; 1a1b) adultery (of

women) (participle) ; 1a2) idolatrous worship (fig.) ; 1b) (Piel) ; 1b1) to commit adultery ; 1b1a) of man ; 1b1b) adultery (of women) (participle) ; 1b2) idolatrous worship (fig.)
5003 נָאַף Jer. 29:23 כג יַעַן אֲשֶׁר עָשׂוּ נְבָלָה בְּיִשְׂרָאֵל, וַיְנַאֲפוּ אֶת־נְשֵׁי רֵעֵיהֶם,
23 וַיְדַבְּרוּ דָבָר בִּשְׁמִי שֶׁקֶר, אֲשֶׁר לוֹא צִוִּיתִם; וְאָנֹכִי הוידע (הַיּוֹדֵעַ) וָעֵד, נְאֻם־יְהוָה. {ס}
because they have wrought vile deeds in Israel, and have committed adultery with their neighbours' wives, and have spoken words in My name falsely, which I commanded them not; but I am He that knoweth, and am witness, saith the LORD. {S}

19849 וַיִּנְאָץ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to spurn, contemn, despise, abhor ; 1a) (Qal) to spurn, contemn ; 1b) (Piel) ; 1b1) to spurn ; 1b2) to cause to contemn ; 1c) (Hiphil) to spurn ; 1d) (Hithpolel) to be contemned 5006 נָאַץ Deuteronomy 32:19
יט וַיַּרְא יְהוָה, וַיִּנְאָץ, {ר} מִכַּעַס בָּנָיו, וּבְנֹתָיו. {ס} 19 And the LORD saw, and spurned, because of the provoking of His sons and His daughters.

19850 וַיִּנְאַץ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to spurn, contemn, despise, abhor ; 1a) (Qal) to spurn, contemn ; 1b) (Piel) ; 1b1) to spurn ; 1b2) to cause to contemn ; 1c) (Hiphil) to spurn ; 1d) (Hithpolel) to be contemned 5006 נָאַץ Lam. 2:6 ו
וַיַּחְמֹס כַּגַּן שֻׂכּוֹ, שִׁחֵת מֹעֲדוֹ; שִׁכַּח יְהוָה בְּצִיּוֹן מוֹעֵד וְשַׁבָּת, וַיִּנְאַץ בְּזַעַם־אַפּוֹ מֶלֶךְ וְכֹהֵן. {ס}
6 And He hath stripped His tabernacle, as if it were a garden, He hath destroyed His place of assembly; the LORD hath caused to be forgotten in Zion appointed season and sabbath, and hath rejected in the indignation of His anger the king and the priest. {S}

19851 וְיָנֵאץ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular 1) to spurn, contemn, despise, abhor ; 1a) (Qal) to spurn, contemn ; 1b) (Piel) ; 1b1) to spurn ; 1b2) to cause to contemn ; 1c) (Hiphil) to spurn ; 1d) (Hithpolel) to be contemned 5006 נָאַץ Eccl. 12:5 ה גַּם מִגָּבֹהַּ יִרָאוּ, וְחַתְחַתִּים
בַּדֶּרֶךְ, וְיָנֵאץ הַשָּׁקֵד וְיִסְתַּבֵּל הֶחָגָב, וְתָפֵר הָאֲבִיּוֹנָה: כִּי־הֹלֵךְ הָאָדָם אֶל־בֵּית עוֹלָמוֹ, וְסָבְבוּ בַשּׁוּק
הַסֹּפְדִים. 5 Also when they shall be afraid of that which is high, and terrors shall be in the way; and the almond-tree shall blossom, and the grasshopper shall drag itself along, and the caperberry shall fail; because man goeth to his long home, and the mourners go about the streets;

19852 וַיִּנָּבֵא 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to prophesy ; 1a) (Niphal) ; 1a1) to prophesy ; 1a1a) under influence of divine spirit ; 1a1b) of false prophets; 1b)(Hithpael) ; 1b1) to prophesy ; 1b1a) under influence of divine spirit ; 1b1b) of false prophets 5012
נָבָא Jer. 26:20 כ וְגַם־אִישׁ, הָיָה מִתְנַבֵּא בְּשֵׁם יְהוָה, אוּרִיָּהוּ בֶּן־שְׁמַעְיָהוּ, מִקִּרְיַת
הַיְּעָרִים; וַיִּנָּבֵא עַל־הָעִיר הַזֹּאת, וְעַל־הָאָרֶץ הַזֹּאת, כְּכֹל, דִּבְרֵי יִרְמְיָהוּ. 20 And there was also a man that prophesied in the name of the LORD, Uriah the son of Shemaiah of Kiriath-jearim; and he prophesied against this city and against this land according to all the words of Jeremiah;

19853 וַיִּנָּבְאוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to prophesy ; 1a) (Niphal) ; 1a1) to

prophesy ; 1a1a) under influence of divine spirit ; 1a1b) of false prophets; 1b)(Hithpael) ; 1b1) to prophesy ; 1b1a) under influence of divine spirit ; 1b1b) of false prophets 5012
נָבָא Jer. 28:8 ח הַנְּבִיאִים, אֲשֶׁר הָיוּ לְפָנַי וּלְפָנֶיךָ--מִן-הָעוֹלָם: וַיִּנָּבְאוּ אֶל-אֲרָצוֹת
רַבּוֹת, וְעַל-מַמְלָכוֹת גְּדֹלוֹת, לְמִלְחָמָה, וּלְרָעָה וּלְדָבֶר. 8 The prophets that have been before me and before thee of old prophesied against many countries, and against great kingdoms, of war, and of evil, and of pestilence.

19854 וַיְנַבֵּל 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to be senseless, be foolish ; 1a) (Qal) to be foolish ; 1b) (Piel) ; 1b1) to regard or treat as foolish ; 1b2) to treat with contempt ; 2) to sink or drop down, languish, wither and fall, fade ; 2a) (Qal) ; 2a1) to sink or drop down ; 2a2) to fall, wither and fall, fade ; 2a3) to droop 5034 נָבֵל Deuteronomy 32:15
טו וַיִּשְׁמַן יְשֻׁרוּן וַיִּבְעָט, {ר} שָׁמַנְתָּ עָבִיתָ כָּשִׂיתָ; {ס} וַיִּטֹּשׁ אֱלוֹהַּ עָשָׂהוּ, {ר} וַיְנַבֵּל צוּר
יְשֻׁעָתוֹ. {ס} 15 But Jeshurun waxed fat, and kicked--thou didst wax fat, thou didst grow thick, thou didst become gross--and he forsook God who made him, and contemned the Rock of his salvation.

19855 וַיְנַגַּע 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate) 5060 נָגַע Gen. 12:17; 2 Kings 15:5 יז וַיְנַגַּע יְהוָה אֶת-פַּרְעֹה
נְגָעִים גְּדֹלִים, וְאֶת-בֵּיתוֹ, עַל-דְּבַר שָׂרַי, אֵשֶׁת אַבְרָם. 17 And the LORD plagued Pharaoh and his house with great plagues because ofSarai Abram's wife.

19856 וַיִּנָּגְעוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate) 5060 נָגַע Jos. 8:15 טו וַיִּנָּגְעוּ יְהוֹשֻׁעַ וְכָל-יִשְׂרָאֵל,
לִפְנֵיהֶם; וַיָּנֻסוּ, דֶּרֶךְ הַמִּדְבָּר. 15 And Joshua and all Israel made as if they were beaten before them, and fled by the way of the wilderness.

19857 וַיִּנָּגֶף 5 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to strike, smite ; 1a) (Qal) to strike, smite ; 1b) (Niphal) to be stricken, be smitten ; 1c) (Hithpael) to stumble 5062
נָגַף 1 Sam. 4:2, 10; 2 Sam. 2:17; 2 Kings 14:12; 2 Chr. 25:22 ב וַיַּעַרְכוּ פְלִשְׁתִּים
לִקְרַאת יִשְׂרָאֵל, וַתִּטֹּשׁ הַמִּלְחָמָה, וַיִּנָּגֶף יִשְׂרָאֵל, לִפְנֵי פְלִשְׁתִּים; וַיַּכּוּ בַמַּעֲרָכָה בַּשָּׂדֶה, כְּאַרְבַּעַת
אֲלָפִים אִישׁ. 2 And the Philistines put themselves in array against Israel; and when the battle was spread, Israel was smitten before the Philistines; and they slew of the army in the field about four thousand men.

19858 וַיִּנָּגֵפוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to strike, smite ; 1a) (Qal) to strike, smite ; 1b) (Niphal) to be stricken, be smitten ; 1c) (Hithpael) to stumble 5062 נָגַף
2 Chr. 20:22 כב וּבְעֵת הֵחֵלּוּ בְרִנָּה וּתְהִלָּה, נָתַן יְהוָה מְאָרְבִים עַל־בְּנֵי עַמּוֹן מוֹאָב וְהַר־שֵׂעִיר הַבָּאִים לִיהוּדָה--וַיִּנָּגֵפוּ. 22 And when they began to sing and to praise, the LORD set liers-in-wait against the children of Ammon, Moab, and mount Seir, that were come against Judah; and they were smitten.

19859 וַיִּנָּגְפוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to strike, smite ; 1a) (Qal) to strike, smite ; 1b) (Niphal) to be stricken, be smitten ; 1c) (Hithpael) to stumble 5062 נָגַף
1 Sam. 7:10; 2 Sam. 18:7 י וַיְהִי שְׁמוּאֵל, מַעֲלֶה הָעוֹלָה, וּפְלִשְׁתִּים נִגְּשׁוּ, לַמִּלְחָמָה בְּיִשְׂרָאֵל; וַיַּרְעֵם יְהוָה בְּקוֹל־גָּדוֹל בַּיּוֹם הַהוּא עַל־פְּלִשְׁתִּים, וַיְהֻמֵּם, וַיִּנָּגְפוּ, לִפְנֵי יִשְׂרָאֵל. 10 And as Samuel was offering up the burnt-offering, the Philistines drew near to battle against Israel; but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten down before Israel.

19860 וַיָּנֻדוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to shake, waver, wander, move to and fro, flutter, show grief, have compassion on ; 1a) (Qal) ; 1a1) to move to and fro, wander (aimlessly), take flight ; 1a2) to flutter ; 1a3) to waver, wave, shake ; 1a4) to show grief ; 1a4a) to lament, condole, show sympathy ; 1b) (Hiphil) ; 1b1) to cause to wander (aimlessly) ; 1b2) to make a wagging, wag (with the head) ; 1c) (Hithpolel) ; 1c1) to move oneself to and fro, sway, totter ; 1c2) to shake oneself ; 1c3) to bemoan oneself 5110 נוּד Job 42:11
יא וַיָּבֹאוּ אֵלָיו כָּל־אֶחָיו וְכָל־אַחְיֹתָיו וְכָל־יֹדְעָיו לְפָנִים, וַיֹּאכְלוּ עִמּוֹ לֶחֶם בְּבֵיתוֹ, וַיָּנֻדוּ לוֹ וַיְנַחֲמוּ אֹתוֹ, עַל כָּל־הָרָעָה אֲשֶׁר־הֵבִיא יְהוָה עָלָיו; וַיִּתְּנוּ־לוֹ, אִישׁ קְשִׂיטָה אֶחָת, וְאִישׁ, נֶזֶם זָהָב אֶחָד.
11 Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house; and they bemoaned him, and comforted him concerning all the evil that the LORD had brought upon him; every man also gave him a piece of money, and every one a ring of gold.

19861 וַיִּנְהַג 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to drive, lead, guide, conduct ; 1a) (Qal) ; 1a1) to drive, lead on, drive away, drive off ; 1a2) to behave itself (fig.) (of heart) ; 1b) (Piel) ; 1b1) to drive away, lead off ; 1b2) to lead on, guide, guide on ; 1b3) to cause to drive ; 2) (Piel) to moan, lament 5090 נָהַג Genesis 31:18; Exod. 3:1; 1 Sam. 23:5; 1 Chr. 20:1; 2 Chr. 25:11 יח וַיִּנְהַג אֶת־כָּל־מִקְנֵהוּ, וְאֶת־כָּל־רְכֻשׁוֹ אֲשֶׁר רָכָשׁ--מִקְנֵה קִנְיָנוֹ, אֲשֶׁר רָכַשׁ בְּפַדַּן אֲרָם: לָבוֹא אֶל־יִצְחָק אָבִיו, אַרְצָה כְּנָעַן. 18 and he carried away all his cattle, and all his substance which he had gathered, the cattle of his getting, which he had gathered in Paddan-aram, to go to Isaac his father unto the land of Canaan.

19862 וַיְנַהֵג 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to drive, lead, guide, conduct ; 1a) (Qal) ; 1a1) to drive, lead on, drive away, drive off ; 1a2) to behave itself (fig.) (of heart) ; 1b) (Piel) ; 1b1) to drive away, lead off ; 1b2) to lead on, guide, guide on ; 1b3) to cause to drive ; 2) (Piel) to moan, lament 5090 נָהַג Psalm 78:26 כו יַסַּע קָדִים, בַּשָּׁמָיִם; וַיְנַהֵג בְּעֻזּוֹ תֵימָן. 26 He caused the east wind to set forth in heaven; and by His power He brought on the south wind.

19863 וַיְנַהֲגֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to drive, lead, guide, conduct ; 1a) (Qal) ; 1a1) to drive, lead on, drive away, drive off ; 1a2) to behave itself (fig.) (of heart) ; 1b) (Piel) ; 1b1) to drive away, lead off ; 1b2) to lead on, guide, guide on ; 1b3) to cause to drive ; 2) (Piel) to moan, lament 5090 נָהַג Exod. 14:25 כה וַיָּסַר, אֵת אֹפַן מַרְכְּבֹתָיו, וַיְנַהֲגֵהוּ, בִּכְבֵדֻת; וַיֹּאמֶר מִצְרַיִם, אָנוּסָה מִפְּנֵי יִשְׂרָאֵל--כִּי יְהוָה, נִלְחָם לָהֶם בְּמִצְרָיִם. {פ} 25 And He took off their chariot wheels, and made them to drive heavily; so that the Egyptians said: 'Let us flee from the face of Israel; for the LORD fighteth for them against the Egyptians.' {P}

19864 וַיִּנְהֲגוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to drive, lead, guide, conduct ; 1a) (Qal) ; 1a1) to drive, lead on, drive away, drive off ; 1a2) to behave itself (fig.) (of heart) ; 1b) (Piel) ; 1b1) to drive away, lead off ; 1b2) to lead on, guide, guide on ; 1b3) to cause to drive ; 2) (Piel) to moan, lament 5090 נָהַג 1 Sam. 30:2 ב וַיִּשְׁבּוּ אֶת־הַנָּשִׁים אֲשֶׁר־בָּהּ מִקָּטֹן וְעַד־גָּדוֹל, לֹא הֵמִיתוּ אִישׁ; וַיִּנְהֲגוּ, וַיֵּלְכוּ לְדַרְכָּם. 2 and had taken captive the women and all that were therein, both small and great; they slew not any, but carried them off, and went their way.

19865 וְיִנְהֲגוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to drive, lead, guide, conduct ; 1a) (Qal) ; 1a1) to drive, lead on, drive away, drive off ; 1a2) to behave itself (fig.) (of heart) ; 1b) (Piel) ; 1b1) to drive away, lead off ; 1b2) to lead on, guide, guide on ; 1b3) to cause to drive ; 2) (Piel) to moan, lament 5090 נָהַג 1 Sam. 30:22 כב וַיַּעַן כָּל־אִישׁ־רָע וּבְלִיַּעַל, מֵהָאֲנָשִׁים אֲשֶׁר הָלְכוּ עִם־דָּוִד, וַיֹּאמְרוּ יַעַן אֲשֶׁר לֹא־הָלְכוּ עִמִּי, לֹא־נִתֵּן לָהֶם מֵהַשָּׁלָל אֲשֶׁר הִצַּלְנוּ: כִּי־אִם־אִישׁ אֶת־אִשְׁתּוֹ וְאֶת־בָּנָיו, וְיִנְהֲגוּ וְיֵלֵכוּ. {ס} 22 Then answered all the wicked men and base fellows, of those that went with David, and said: 'Because they went not with us, we will not give them aught of the spoil that we have recovered, save to every man his wife and his children, that they may lead them away, and depart.' {S}

19866 וַיְנַהֲגֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to drive, lead, guide, conduct ; 1a) (Qal) ; 1a1) to drive, lead on, drive away, drive off ; 1a2) to behave itself (fig.) (of heart) ; 1b) (Piel) ; 1b1) to drive away, lead off ; 1b2) to lead on, guide, guide on ; 1b3) to cause to drive ; 2) (Piel) to moan, lament 5090 נָהַג Psalm 78:52 נב וַיַּסַּע כַּצֹּאן עַמּוֹ; וַיְנַהֲגֵם כַּעֵדֶר, בַּמִּדְבָּר. 52 But He made His own people to go forth like sheep, and guided them in the wilderness like a flock.

19867 וַיִּנָּהוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to wail, lament ; 1a) (Qal) to wail, lament ; 1b) (Niphal) to go mourning after 5091 נָהָה 1 Sam. 7:2 ב וַיְהִי, מִיּוֹם שֶׁבֶת הָאָרוֹן בְּקִרְיַת יְעָרִים, וַיִּרְבּוּ הַיָּמִים, וַיִּהְיוּ עֶשְׂרִים שָׁנָה; וַיִּנָּהוּ כָּל־בֵּית יִשְׂרָאֵל, אַחֲרֵי

{ס} .יְהוָה   2 And it came to pass, from the day that the ark abode in Kiriath-jearim, that the time was long; for it was twenty years; and all the house of Israel yearned after the LORD. {S}

19868   וַיְנַהֲלוּם   1   Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine plural   1) to lead, give rest, lead with care, guide to a watering place or station, cause to rest, bring to a station or place of rest, guide, refresh ; 1a) (Piel) ; 1a1) to lead to a watering-place or station and cause to restthere ; 1a2) to lead or bring to a station or goal ; 1a3) to lead, guide ; 1a4) to give rest to ; 1a5) to refresh (with food) ; 1b) (Hithpael) ; 1b1) to lead on ; 1b2) to journey by stations or stages   5095   נָהַל   2 Chr. 28:15   טו וַיָּקֻמוּ הָאֲנָשִׁים אֲשֶׁר־
נִקְּבוּ בְשֵׁמוֹת וַיַּחֲזִיקוּ בַשִּׁבְיָה, וְכָל־מַעֲרֻמֵּיהֶם הִלְבִּישׁוּ מִן־הַשָּׁלָל, וַיַּלְבִּשֻׁם וַיַּנְעִלוּם וַיַּאֲכִלוּם וַיַּשְׁקוּם
וַיְסֻכוּם וַיְנַהֲלוּם בַּחֲמֹרִים לְכָל־כּוֹשֵׁל, וַיְבִיאוּם יְרֵחוֹ עִיר־הַתְּמָרִים אֵצֶל אֲחֵיהֶם; וַיָּשׁוּבוּ, שֹׁמְרוֹן. {פ}
15 And the men that have been mentioned by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm-trees, unto their brethren; then they returned to Samaria. {P}

19869   וַיְנַהֲלֵם   2   Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural   1) to lead, give rest, lead with care, guide to a watering place or station, cause to rest, bring to a station or place of rest, guide, refresh ; 1a) (Piel) ; 1a1) to lead to a watering-place or station and cause to restthere ; 1a2) to lead or bring to a station or goal ; 1a3) to lead, guide ; 1a4) to give rest to ; 1a5) to refresh (with food) ; 1b) (Hithpael) ; 1b1) to lead on ; 1b2) to journey by stations or stages   5095   נָהַל   Gen. 47:17; 2 Chr. 32:22   יז וַיָּבִיאוּ אֶת־מִקְנֵיהֶם, אֶל־
יוֹסֵף, וַיִּתֵּן לָהֶם יוֹסֵף לֶחֶם בַּסּוּסִים וּבְמִקְנֵה הַצֹּאן וּבְמִקְנֵה הַבָּקָר, וּבַחֲמֹרִים; וַיְנַהֲלֵם בַּלֶּחֶם בְּכָל־
מִקְנֵהֶם, בַּשָּׁנָה הַהִוא.   17 And they brought their cattle unto Joseph. And Joseph gave them bread in exchange for the horses, and for the flocks, and for the herds, and for the asses; and he fed them with bread in exchange for all their cattle for that year.

19870   וְיִנְהֹם   2   Conjunctive waw | Verb - Qal Imperfect - third person masculine singular   1) to growl, groan ; 1a) (Qal) ; 1a1) to growl (of lion) ; 1a2) to groan (of sufferer)   5098   נָהַם   Isa. 5:29f   כט שְׁאָגָה לוֹ, כַּלָּבִיא; ושאג
(יִשְׁאַג) כַּכְּפִירִים וְיִנְהֹם וְיֹאחֵז טֶרֶף, וְיַפְלִיט וְאֵין מַצִּיל.   29 Their roaring shall be like a lion, they shall roar like young lions, yea, they shall roar, and lay hold of the prey, and carry it away safe, and there shall be none to deliver.

19871   וַיָּנוּחוּ   1   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural   1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst)   5117   נוּחַ   1 Sam. 25:9   ט וַיָּבֹאוּ נַעֲרֵי דָוִד, וַיְדַבְּרוּ

אֶל־נָבָל כְּכָל־הַדְּבָרִים הָאֵלֶּה בְּשֵׁם דָּוִד; וַיָּנוּחוּ. 9 And when David's young men came, they spoke to Nabal according to all those words in the name of David, and ceased.

19872 וְיָנוּם 1 וְיָנִיםkethib; Conjunctive waw | noun proper no gender no number no state qere Janum 3241 יָנִים Jos. 15:53
נג ויניס (וְיָנוּם) וּבֵית־תַּפּוּחַ, וַאֲפֵקָה. 53 and Janum, and Beth-tappuah, and Aphekah;

19873 וַיָּנוּסוּ 6 qere וַיָּנוּסוּ ;Kethib וַיָּנִיסוּ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3) to take flight, m depart, disappear ; 1a4) to fly (to the attack) on horseback ; 1b) (Polel) to drive at ; 1c) (Hithpolel) to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive hastily ; 1d3) to cause to disappear, hide
5127 נוּס Jdg. 7:21; 8:12; 2 Kings 7:7; 1 Chr. 19:14f; 2 Chr. 13:16; Psalms 68:2
כא וַיַּעַמְדוּ אִישׁ תַּחְתָּיו, סָבִיב לַמַּחֲנֶה; וַיָּרָץ כָּל־הַמַּחֲנֶה וַיָּרִיעוּ, ויניסו (וַיָּנוּסוּ). 21 And they stood every man in his place round about the camp; and all the host ran; and they shouted, and fled.

19874 וְיָנוּסוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3) to take flight, m depart, disappear ; 1a4) to fly (to the attack) on horseback ; 1b) (Polel) to drive at ; 1c) (Hithpolel) to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive hastily ; 1d3) to cause to disappear, hide 5127 נוּס Psalm 68:2 ב
יָקוּם אֱלֹהִים, יָפוּצוּ אוֹיְבָיו; וְיָנוּסוּ מְשַׂנְאָיו, מִפָּנָיו. 2 Let God arise, let His enemies be scattered; and let them that hate Him flee before Him.

19875 וְיָנוּעוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble ; 1a) (Qal) ; 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable ; 1a2) to totter, go tottering ; 1a2a) vagabond (participle) ; 1b) (Niphal) to be tossed about or around ; 1c) (Hiphil) ; 1c1) to toss about ; 1c2) to shake, cause to totter ; 1c3) to shake, disturb ; 1c4) to cause to wander 5128 נוּעַ Psalm 107:27
כז ז יָחוֹגּוּ וְיָנוּעוּ, כַּשִּׁכּוֹר; וְכָל-חָכְמָתָם, תִּתְבַּלָּע. 27 They reeled to and fro, and staggered like a drunken man, and all their wisdom was swallowed up--

19876 וְיִנָּזֵר 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine singular 1) to dedicate, consecrate, separate ; 1a) (Niphal) to dedicate oneself, devote oneself ; 1b) (Hiphil) to keep sacredly separate ; 2)(Hiphil) to be a Nazarite, live as a Nazarite 5144 נָזַר Ezek. 14:7 ז כִּי אִישׁ אִישׁ מִבֵּית יִשְׂרָאֵל, וּמֵהַגֵּר אֲשֶׁר־יָגוּר בְּיִשְׂרָאֵל, וְיִנָּזֵר מֵאַחֲרַי וְיַעַל גִּלּוּלָיו אֶל־לִבּוֹ, וּמִכְשׁוֹל עֲוֺנוֹ יָשִׂים נֹכַח פָּנָיו; וּבָא אֶל־הַנָּבִיא, לִדְרָשׁ־לוֹ בִי--אֲנִי יְהוָה, נַעֲנֶה־לּוֹ בִּי. 7 For every one of the house of Israel, or of the strangers that sojourn in Israel, that separateth himself from Me, and taketh his idols into his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet, that he inquire for him of Me--I the LORD will answer him by Myself,

19877 וַיִּנָּזְרוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to dedicate, consecrate, separate ; 1a) (Niphal) to dedicate oneself, devote oneself ; 1b) (Hiphil) to keep sacredly separate ;

2)(Hiphil) to be a Nazarite, live as a Nazarite 5144 נָזַר Hos. 9:10 י
כַּעֲנָבִים בַּמִּדְבָּר, מָצָאתִי יִשְׂרָאֵל--כְּבִכּוּרָה בִתְאֵנָה בְּרֵאשִׁיתָהּ, רָאִיתִי אֲבוֹתֵיכֶם; הֵמָּה בָּאוּ בַעַל-פְּעוֹר,
וַיִּנָּזְרוּ לַבֹּשֶׁת, וַיִּהְיוּ שִׁקּוּצִים, כְּאָהֳבָם. 10 I found Israel like grapes in the wilderness, I saw
your fathers as the first-ripe in the fig-tree at her first season; but so soon as they came to Baal-peor, they separated themselves unto the shameful thing, and became detestable like that which they loved.

19878 וְיִנָּזְרוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to dedicate, consecrate, separate ; 1a) (Niphal) to dedicate oneself, devote oneself ; 1b) (Hiphil) to keep sacredly separate ; 2)(Hiphil) to be a Nazarite, live as a Nazarite 5144 נָזַר Lev. 22:2 ב דַּבֵּר אֶל-אַהֲרֹן וְאֶל-בָּנָיו, וְיִנָּזְרוּ מִקָּדְשֵׁי
בְנֵי-יִשְׂרָאֵל, וְלֹא יְחַלְּלוּ, אֶת-שֵׁם קָדְשִׁי--אֲשֶׁר הֵם מַקְדִּשִׁים לִי, אֲנִי יְהוָה. 2 Speak unto Aaron
and to his sons, that they separate themselves from the holy things of the children of Israel, which they hallow unto Me, and that they profane not My holy name: I am the LORD.

19879 וַיָּנַח 6 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) 5117 נ֫וּחַ Exod. 10:14; 20:11; Jos. 21:44; 2 Chr. 14:6; 15:15; 20:30 יד וַיַּעַל הָאַרְבֶּה, עַל כָּל־אֶרֶץ מִצְרַיִם, וַיָּנַח, בְּכֹל גְּבוּל מִצְרָיִם: כָּבֵד מְאֹד--
לְפָנָיו לֹא־הָיָה כֵן אַרְבֶּה כָּמֹהוּ, וְאַחֲרָיו לֹא יִהְיֶה־כֵּן. 14 And the locusts went up over all
the land of Egypt, and rested in all the borders of Egypt; very grievous were they; before them there were no such locusts as they, neither after them shall be such.

19880 וַיָּנַח 7 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) 5117 נ֫וּחַ Num. 17:22; Jdg. 2:23; 1 Sam. 10:25; 1 Kings 7:47; 13:30; 19:3; 2 Chr. 4:8 כב וַיַּנַּח מֹשֶׁה אֶת־הַמַּטֹּת, לִפְנֵי יְהוָה, בְּאֹהֶל, הָעֵדֻת. 22
And Moses laid up the rods before the LORD in the tent of the testimony.

19881 וַיַּנִּחֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) 5117 נ֫וּחַ
1 Sam. 25:9 ט וַיָּבֹאוּ נַעֲרֵי דָוִד, וַיְדַבְּרוּ אֶל־נָבָל כְּכָל־הַדְּבָרִים הָאֵלֶּה בְּשֵׁם דָּוִד; וַיָּנוּחוּ.

9 And when David's young men came, they spoke to Nabal according to all those words in the name of David, and ceased.

19882 וַיַּנִּחֵהוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) 5117 נוּחַ
Gen. 2:15; 1 Kings 13:29 טו וַיִּקַּח יְהוָה אֱלֹהִים, אֶת־הָאָדָם; וַיַּנִּחֵהוּ בְגַן־עֵדֶן, לְעָבְדָהּ וּלְשָׁמְרָהּ. 15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

19883 וַיַּנִּחוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) 5117 נוּחַ
Jos. 4:8 ח וַיַּעֲשׂוּ־כֵן בְּנֵי־יִשְׂרָאֵל, כַּאֲשֶׁר צִוָּה יְהוֹשֻׁעַ, וַיִּשְׂאוּ שְׁתֵּי־עֶשְׂרֵה אֲבָנִים מִתּוֹךְ הַיַּרְדֵּן כַּאֲשֶׁר דִּבֶּר יְהוָה אֶל־יְהוֹשֻׁעַ, לְמִסְפַּר שִׁבְטֵי בְנֵי־יִשְׂרָאֵל; וַיַּעֲבִרוּם עִמָּם אֶל־הַמָּלוֹן, וַיַּנִּחוּם שָׁם.
8 And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of the Jordan, as the LORD spoke unto Joshua, according to the number of the tribes of the children of Israel; and they carried them over with them unto the place where they lodged, and laid them down there.

19884 וַיִּנְחֲלוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to get as a possession, acquire, inherit, possess ; 1a) (Qal); 1a1) to take possession, inherit ; 1a2) to have or get as a possession or property (fig.) ; 1a3) to divide the land for a possession ; 1a4) to acquire (testimonies) (fig.) ; 1b) (Piel) to divide for a possession ; 1c) (Hithpael) to possess oneself of ; 1d) (Hiphil) ; 1d1) to give as a possession ; 1d2) to cause to inherit, give as an inheritance ; 1e) (Hophal) to be allotted, be made to possess 5157 נָחַל Jos. 16:4; 19:9 ד וַיִּנְחֲלוּ בְנֵי־יוֹסֵף, מְנַשֶּׁה וְאֶפְרָיִם. 4 And the children of Joseph, Manasseh and Ephraim, took their inheritance.

19885 וַיַּנְחֵם 7 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to lead, guide ; 1a) (Qal) to lead, bring ; 1b) (Hiphil) to lead, guide 5148 נָחָה 1 Sam. 22:4; 1 Kings 10:26; 2 Kings 18:11; Job 12:23; Psalm 78:14, 53; 107:30 ד וַיַּנְחֵם, אֶת־פְּנֵי מֶלֶךְ מוֹאָב; וַיֵּשְׁבוּ עִמּוֹ, כָּל־יְמֵי הֱיוֹת־דָּוִד בַּמְּצוּדָה. {ס} 4 And he brought them before the king of Moab; and they dwelt with him all the while that David was in the stronghold. {S}

19886 וַיִּנָּחֶם 7 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself 5162 נָחַם Gen. 6:6; 38:12; Exod. 32:14; 2 Sam. 24:16; 1 Chr. 21:15; Jer. 26:19; Jon. 3:10
ו וַיִּנָּחֶם יְהוָה, כִּי־עָשָׂה אֶת־הָאָדָם בָּאָרֶץ; וַיִּתְעַצֵּב, אֶל־לִבּוֹ. 6 And it repented the LORD that He had made m

19887 וַיִּנָּחֵם 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself 5162 נָחַם Gen. 24:67; Psalms 106:45 סז וַיְבִאֶהָ יִצְחָק, הָאֹהֱלָה שָׂרָה אִמּוֹ, וַיִּקַּח אֶת־רִבְקָה וַתְּהִי־לוֹ לְאִשָּׁה, וַיֶּאֱהָבֶהָ; וַיִּנָּחֵם יִצְחָק, אַחֲרֵי אִמּוֹ. {פ} 67 And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her. And Isaac was comforted for his mother. {P}

19888 וַיְנַחֵם 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself 5162 נָחַם Gen. 50:21; 2 Sam. 12:24 כא וְעַתָּה, אַל־תִּירָאוּ־־אָנֹכִי אֲכַלְכֵּל אֶתְכֶם, וְאֶת־טַפְּכֶם; וַיְנַחֵם אוֹתָם, וַיְדַבֵּר עַל־לִבָּם. 21 Now therefore fear ye not; I will sustain you, and your little ones.' And he comforted them, and spoke kindly unto them.

19889 וְיִנָּחֵם 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself 5162 נָחַם Jer. 26:13 יג וְעַתָּה, הֵיטִיבוּ דַרְכֵיכֶם וּמַעַלְלֵיכֶם, וְשִׁמְעוּ, בְּקוֹל יְהוָה אֱלֹהֵיכֶם; וְיִנָּחֵם יְהוָה־־אֶל־הָרָעָה, אֲשֶׁר דִּבֶּר עֲלֵיכֶם. 13 Therefore now amend your ways and your doings, and hearken to the voice of the LORD your God; and the LORD will repent Him of the evil that He hath pronounced against you.

19890 וַיִּנָּחֲמוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself 5162 נָחַם Jdg. 21:6; Ezek. 31:16 ו וַיִּנָּחֲמוּ בְּנֵי יִשְׂרָאֵל, אֶל־בִּנְיָמִן אָחִיו; וַיֹּאמְרוּ, נִגְדַּע הַיּוֹם שֵׁבֶט אֶחָד מִיִּשְׂרָאֵל.
6 And the children of Israel repented them for Benjamin their brother, and said: 'There is one tribe cut off from Israel this day.

19891 וַיְנַחֲמוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself 5162 נָחַם Job 42:11 יא וַיָּבֹאוּ אֵלָיו כָּל־אֶחָיו וְכָל־אַחְיֹתָיו וְכָל־יֹדְעָיו לְפָנִים, וַיֹּאכְלוּ עִמּוֹ לֶחֶם בְּבֵיתוֹ, וַיָּנֻדוּ לוֹ וַיְנַחֲמוּ אֹתוֹ, עַל כָּל־הָרָעָה אֲשֶׁר־הֵבִיא יְהוָה עָלָיו; וַיִּתְּנוּ־לוֹ, אִישׁ קְשִׂיטָה אֶחָת, וְאִישׁ, נֶזֶם זָהָב אֶחָד.
11 Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house; and they bemoaned him, and comforted him concerning all the evil that the LORD had brought upon him; every man also gave him a piece of money, and every one a ring of gold.

19892 וַיְנַחֵשׁוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to practice divination, divine, observe signs, learn by experience, diligently observe, practice fortunetelling, take as an omen ; 1a) (Piel) ; 1a1) to practice divination ; 1a2) to observe the signs or omens 5172 נָחַשׁ 2 Kings 17:17 יז וַיַּעֲבִירוּ אֶת־בְּנֵיהֶם וְאֶת־בְּנוֹתֵיהֶם, בָּאֵשׁ, וַיִּקְסְמוּ קְסָמִים, וַיְנַחֵשׁוּ; וַיִּתְמַכְּרוּ, לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה--לְהַכְעִיסוֹ. 17 and they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and gave themselves over to do that which was evil in the sight of the LORD, to provoke Him;

19893 וַיְנַטְּלֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to lift, bear, bear up ; 1a) (Qal) to lift, lift over, lift upon, set up ; 1b) (Piel) to bear up 5190 נָטַל Isa. 63:9 ט בְּכָל־צָרָתָם לא (לוֹ) צָר, וּמַלְאַךְ פָּנָיו הוֹשִׁיעָם--בְּאַהֲבָתוֹ וּבְחֶמְלָתוֹ, הוּא גְאָלָם; וַיְנַטְּלֵם וַיְנַשְּׂאֵם, כָּל־יְמֵי עוֹלָם. 9 In all their affliction He was afflicted, and the angel of His presence saved them; in His love and in His pity He redeemed them; and He bore them, and carried them all the days of old.

19894 וַיִּנָּטְשׁוּ 3 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw ; 1a) (Qal) ; 1a1) to leave, let alone, lie fallow, entrust to ; 1a2) to forsake, abandon ; 1a3) to permit ; 1b) (Niphal) ; 1b1) to be forsaken ; 1b2) to be loosened, be loose ; 1b3) to be let go, spread abroad ; 1c) (Pual) to be abandoned, be deserted 5203 נָטַשׁ Jdg. 15:9; 2 Sam. 5:18, 22 ט וַיַּעֲלוּ פְלִשְׁתִּים, וַיַּחֲנוּ בִּיהוּדָה; וַיִּנָּטְשׁוּ, בַּלֶּחִי. 9 Then the Philistines went up, and pitched in Judah, and spread themselves against Lehi.

19895 וַיָּנִיאוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to hinder, hold back, forbid, disallow, restrain, frustrate ; 1a) (Qal) to hinder, hold back ; 1b) (Hiphil) ; 1b1) to restrain, forbid, frustrate ; 1b2) to restrain, make averse, discourage 5106 נוּא Num. 32:9 ט וַיַּעֲלוּ עַד-נַחַל אֶשְׁכּוֹל, וַיִּרְאוּ אֶת-הָאָרֶץ, וַיָּנִיאוּ, אֶת-לֵב בְּנֵי יִשְׂרָאֵל--לְבִלְתִּי-בֹא, אֶל-הָאָרֶץ, אֲשֶׁר-נָתַן לָהֶם, יְהוָה. 9 For when they went up unto the valley of Eshcol, and saw the land, they turned away the heart of the children of Israel, that they should not go into the land which the LORD had given them.

19896 וְיָנִיד 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular 1) to shake, waver, wander, move to and fro, flutter, show grief, have compassion on ; 1a) (Qal) ; 1a1) to move to and fro, wander (aimlessly), take flight ; 1a2) to flutter ; 1a3) to waver, wave, shake ; 1a4) to show grief ; 1a4a) to lament, condole, show sympathy ; 1b) (Hiphil) ; 1b1) to cause to wander (aimlessly) ; 1b2) to make a wagging, wag (with the head) ; 1c) (Hithpolel) ; 1c1) to move oneself to and fro, sway, totter ; 1c2) to shake oneself ; 1c3) to bemoan oneself 5110 נוּד Jer. 18:16 טז לָשׂוּם אַרְצָם לְשַׁמָּה, שרוקת (שְׁרִיקֹת) עוֹלָם; כֹּל עוֹבֵר עָלֶיהָ, יִשֹּׁם וְיָנִיד בְּרֹאשׁוֹ. 16 To make their land an astonishment, and a perpetual hissing; every one that passeth thereby shall be astonished, and shake his head.

19897 וַיַּנִּיחֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) 5117 נוּחַ Leviticus 24:12 יב וַיַּנִּיחֻהוּ, בַּמִּשְׁמָר, לִפְרֹשׁ לָהֶם, עַל-פִּי יְהוָה. {פ} 12 And they put him in ward, that it might be declared unto them at the mouth of the LORD. {P}

19898 וַיַּנִּיחֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to

leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be
granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) 5117 נֹ֫וחַ
Lev. 24:12 {פ} יב וַיַּנִּיחֻהוּ, בַּמִּשְׁמָר, לִפְרֹשׁ לָהֶם, עַל-פִּי יְהוָה. 12 And they put
him in ward, that it might be declared unto them at the mouth of the LORD. {P}

19899 וְיַנִּיחֻהוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person
masculine plural | third person masculine singular 1) to rest ; 1a) (Qal) ; 1a1) to rest,
settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to
rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or
set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6)
to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be
left, be placed ; 1c3) open space (subst) 5117 נֹ֫וחַ Isa. 46:7 ז יִשָּׂאֻהוּ
עַל־כָּתֵף יִסְבְּלֻהוּ וְיַנִּיחֻהוּ תַחְתָּיו, וְיַעֲמֹד־־מִמְּקוֹמוֹ, לֹא יָמִישׁ; אַף־יִצְעַק אֵלָיו וְלֹא יַעֲנֶה, מִצָּרָתוֹ לֹא
{ס} יוֹשִׁיעֶנּוּ. 7 He is borne upon the shoulder, he is carried, and set in his place, and he
standeth, from his place he doth not remove; yea, though one cry unto him, he cannot answer,
nor save him out of his trouble. {S}

19900 וַיַּנִּיחוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine plural 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle
down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest,
give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set
down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to
abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left,
be placed ; 1c3) open space (subst) 5117 נֹ֫וחַ Exod. 16:24; Num. 15:34; 2
Kings 17:29; (Ezek. 40:42); כד וַיַּנִּיחוּ אֹתוֹ עַד־הַבֹּקֶר, כַּאֲשֶׁר צִוָּה מֹשֶׁה; וְלֹא הִבְאִישׁ, וְרִמָּה
לֹא־הָיְתָה בּוֹ. 24 And they laid it up till the morning, as Moses bade; and it did not rot,
neither was there any worm therein.

19901 וְיַנִּיחוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person
masculine plural 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to
repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2)
to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4)
to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c)
(Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space
(subst) 5117 נֹ֫וחַ Ezek. 40:42 מב וְאַרְבָּעָה שֻׁלְחָנוֹת לָעוֹלָה אַבְנֵי גָזִית,
אֹרֶךְ אַמָּה אַחַת וָחֵצִי וְרֹחַב אַמָּה אַחַת וָחֵצִי, וְגֹבַהּ, אַמָּה אֶחָת; אֲלֵיהֶם, וְיַנִּיחוּ אֶת־הַכֵּלִים אֲשֶׁר יִשְׁחֲטוּ
אֶת־הָעוֹלָה בָּם־־וְהַזָּבַח. 42 Moreover there were four tables for the burnt-offering, of
hewn stone, a cubit and a half long, and a cubit and a half broad, and one cubit high,
whereupon to lay the instruments wherewith the burnt-offering and the sacrifice are slain.

19902 וַיַּנִּיחוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine plural | third person masculine plural 1) to rest ; 1a)
(Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b)
(Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight,
set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to

leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) 5117 נ֫וּחַ
Jos. 6:23 כג וַיָּבֹאוּ הַנְּעָרִים הַמְרַגְּלִים, וַיֹּצִיאוּ אֶת־רָחָב וְאֶת־אָבִיהָ וְאֶת־אִמָּהּ וְאֶת־אַחֶיהָ וְאֶת־
כָּל־אֲשֶׁר־לָהּ, וְאֵת כָּל־מִשְׁפְּחוֹתֶיהָ, הוֹצִיאוּ; וַיַּנִּיחוּם־־מִחוּץ, לְמַחֲנֵה יִשְׂרָאֵל. 23 And the young men the spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had, all her kindred also they brought out; and they set them without the camp of Israel.

19903 וִינִיחֶךָ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) 5117 נ֫וּחַ Prov. 29:17 יז
יַסֵּר בִּנְךָ, וִינִיחֶךָ; וְיִתֵּן מַעֲדַנִּים לְנַפְשֶׁךָ. 17 Correct thy son, and he will give thee rest; yea, he will give delight unto thy soul. {P}

19904 וַיַּנִּיחֵם 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) 5117 נ֫וּחַ
2 Chr. 1:14; 9:25 יד וַיֶּאֱסֹף שְׁלֹמֹה, רֶכֶב וּפָרָשִׁים, וַיְהִי־לוֹ אֶלֶף וְאַרְבַּע־מֵאוֹת רֶכֶב, וּשְׁנֵים־
עָשָׂר אֶלֶף פָּרָשִׁים; וַיַּנִּיחֵם בְּעָרֵי הָרֶכֶב, וְעִם־הַמֶּלֶךְ בִּירוּשָׁלִָם. 14 And Solomon gathered chariots and horsemen; and he had a thousand and four hundred chariots, and twelve thousand horsemen, that he placed in the chariot cities, and with the king at Jerusalem.

19905 וַיְנִיחֵנִי 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) 5117 נ֫וּחַ
Ezek. 37:1; 40:2 א הָיְתָה עָלַי, יַד־יְהוָה, וַיּוֹצִאֵנִי בְרוּחַ יְהוָה, וַיְנִיחֵנִי בְּתוֹךְ הַבִּקְעָה; וְהִיא,
מְלֵאָה עֲצָמוֹת. 1 The hand of the LORD was upon me, and the LORD carried me out in a spirit, and set me down in the midst of the valley, and it was full of bones;

19906 וְיָנִים 1 וְיָנוּםqere; Conjunctive waw | noun proper no gender no number no state kethib Janum 3241 יָנִים Jos. 15:53 נג
וינים (וְיָנוּם) וּבֵית־תַּפּוּחַ, וַאֲפֵקָה. 53 and Janum, and Beth-tappuah, and Aphekah;

19907 וַיָּנִיסוּ 1 וַיָּנוּסוּqere; Conjunctive waw | Verb - Hiphil waw
Consecutive Imperfect - third person masculine plural kethib 1) to flee, escape ; 1a)
(Qal) ; 1a1) to flee; 1a2) to escape ; 1a3) to take flight, m depart, disappear ; 1a4) to fly (to
the attack) on horseback ; 1b) (Polel) to drive at ; 1c) (Hithpolel) to take flight ; 1d)
(Hiphil) ; 1d1) to put to flight ; 1d2) to drive hastily ; 1d3) to cause to disappear, hide
5127 נוּס Jdg. 7:21 כא וַיַּעַמְדוּ אִישׁ תַּחְתָּיו, סָבִיב לַמַּחֲנֶה; וַיָּרָץ כָּל־הַמַּחֲנֶה
וַיָּרִיעוּ, ויניסו (וַיָּנוּסוּ). 21 And they stood every man in his place round about the camp;
and all the host ran; and they shouted, and fled.

19908 וַיְנִיפֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine singular | third person masculine singular 1) to
move to and fro, wave, besprinkle ; 1a) (Qal) to besprinkle, sprinkle; 1b) (Polel) to wave,
brandish (in threat) ; 1c) (Hiphil) to swing, wield, wave ; 1c1) to wield ; 1c2) to wave or
shake (the hand) ; 1c2a) to wave (hand) ; 1c2b) to shake or brandish against ; 1c2c) to
swing to and fro ; 1c3) to wave (an offering), offer ; 1c4) to shed abroad ; 1d) (Hophal) to
be waved 5130 נוּף Lev. 8:29 כט וַיִּקַּח מֹשֶׁה אֶת-הֶחָזֶה, וַיְנִיפֵהוּ תְנוּפָה
לִפְנֵי יְהוָה: מֵאֵיל הַמִּלֻּאִים, לְמֹשֶׁה הָיָה לְמָנָה, כַּאֲשֶׁר צִוָּה יְהוָה, אֶת-מֹשֶׁה. 29 And Moses
took the breast, and waved it for a wave-offering before the LORD; it was Moses' portion of the
ram of consecration; as the LORD commanded Moses.

19909 וַיְנַכְּרוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect
- third person masculine plural 1) to recognise, acknowledge, know, respect, discern,
regard ; 1a) (Niphal) to be recognised ; 1b) (Piel) to regard ; 1c) (Hiphil) ; 1c1) to regard,
observe, pay attention to, pay regard to, notice ; 1c2) to recognise (as formerly known),
perceive ; 1c3) to be willing to recognise or acknowledge, acknowledge with honour ; 1c4) to
be acquainted with ; 1c5) to distinguish, understand ; 1d) (Hithpael) to make oneself known ;
2) to act or treat as foreign or strange, disguise, misconstrue ; 2a) (Niphal) to disguise
oneself ; 2b) (Piel) ; 2b1) to treat as foreign (profane) ; 2b2) to misconstrue ; 2c)
(Hithpael) ; 2c1) to act as alien ; 2c2) to disguise oneself 5234 נָכַר Jer.
19:4 ד יַעַן אֲשֶׁר עֲזָבֻנִי, וַיְנַכְּרוּ אֶת־הַמָּקוֹם הַזֶּה וַיְקַטְּרוּ־בוֹ לֵאלֹהִים אֲחֵרִים, אֲשֶׁר לֹא־יְדָעוּם
הֵמָּה וַאֲבוֹתֵיהֶם, וּמַלְכֵי יְהוּדָה; וּמָלְאוּ אֶת־הַמָּקוֹם הַזֶּה, דַּם נְקִיִּם. 4 because they have
forsaken Me, and have estranged this place, and have offered in it unto other gods, whom
neither they nor their fathers have known, nor the kings of Judah; and have filled this place
with the blood of innocents;

19910 וַיָּנָס 19 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine singular 1) to flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to
escape ; 1a3) to take flight, m depart, disappear ; 1a4) to fly (to the attack) on horseback ; 1b)
(Polel) to drive at ; 1c) (Hithpolel) to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2)
to drive hastily ; 1d3) to cause to disappear, hide 5127 נוּס Gen. 39:12f, 15,
18; Exod. 4:3; Jdg. 1:6; 4:15; 7:22; 9:21, 40; 2 Sam. 10:18; 1 Kings 2:28; 2 Kings 8:21; 9:27;
14:19; 1 Chr. 10:1; 19:18; 2 Chr. 25:27 יב וַתִּתְפְּשֵׂהוּ בְּבִגְדוֹ לֵאמֹר, שִׁכְבָה עִמִּי; וַיַּעֲזֹב בִּגְדוֹ
בְּיָדָהּ, וַיָּנָס וַיֵּצֵא הַחוּצָה. 12 that she caught him by his garment, saying: 'Lie with me.'
And he left his garment in her hand, and fled, and got him out.

19911 וַיָּנֹס 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3) to take flight, m depart, disappear ; 1a4) to fly (to the attack) on horseback ; 1b) (Polel) to drive at ; 1c) (Hithpolel) to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive hastily ; 1d3) to cause to disappear, hide 5127 נוּס 2 Kings 9:10, 23; Psalm 114:3 י וְאֶת־אִיזֶבֶל יֹאכְלוּ הַכְּלָבִים, בְּחֵלֶק יִזְרְעֶאל--וְאֵין קֹבֵר; וַיִּפְתַּח הַדֶּלֶת, וַיָּנֹס.
10 And the dogs shall eat Jezebel in the portion of Jezreel, and there shall be none to bury her.' And he opened the door, and fled.

19912 וַיָּנֻסוּ 25 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3) to take flight, m depart, disappear ; 1a4) to fly (to the attack) on horseback ; 1b) (Polel) to drive at ; 1c) (Hithpolel) to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive hastily ; 1d3) to cause to disappear, hide 5127 נוּס Gen. 14:10; Jos. 7:4; 8:15; 10:16; Jdg. 9:51; 20:45, 47; 1 Sam. 4:10; 17:24, 51; 19:8; 30:17; 31:1, 7; 2 Sam. 10:13f; 13:29; 1 Kings 20:20, 30; 2 Kings 3:24; 7:7; 14:12; 1 Chr. 10:7; 2 Chr. 14:11; 25:22
י וְעֵמֶק הַשִּׂדִּים, בֶּאֱרֹת בֶּאֱרֹת חֵמָר, וַיָּנֻסוּ מֶלֶךְ־סְדֹם וַעֲמֹרָה, וַיִּפְּלוּ־שָׁמָּה; וְהַנִּשְׁאָרִים, הֶרָה נָּסוּ.
10 Now the vale ofSiddim was full of slime pits; and the kings ofSodom and Gomorrah fled, and they fellthere, and they that remained fled to the mountain.

19913 וַיְנַסּוּ 5 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to test, try, prove, tempt, assay, put to the proof or test ; 1a) (Piel) ; 1a1) to test, try ; 1a2) to attempt, assay, try ; 1a3) to test, try, prove, tempt
5254 נָסָה Num. 14:22; Psalm 78:18, 41, 56; 106:14 כב כִּי כָל־הָאֲנָשִׁים, הָרֹאִים אֶת־כְּבֹדִי וְאֶת־אֹתֹתַי, אֲשֶׁר־עָשִׂיתִי בְמִצְרַיִם, וּבַמִּדְבָּר; וַיְנַסּוּ אֹתִי, זֶה עֶשֶׂר פְּעָמִים, וְלֹא שָׁמְעוּ, בְּקוֹלִי. 22 surely all those men that have seen My glory, and My signs, which I wrought in Egypt and in the wilderness, yet have put Me to proof these ten t

19914 וְיָנֻסוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3) to take flight, m depart, disappear ; 1a4) to fly (to the attack) on horseback ; 1b) (Polel) to drive at ; 1c) (Hithpolel) to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive hastily ; 1d3) to cause to disappear, hide 5127 נוּס Num. 10:35
לה וַיְהִי בִּנְסֹעַ הָאָרֹן, וַיֹּאמֶר מֹשֶׁה: קוּמָה יְהוָה, וְיָפֻצוּ אֹיְבֶיךָ, וְיָנֻסוּ מְשַׂנְאֶיךָ, מִפָּנֶיךָ. 35 And it came to pass, when the ark set forward, that Moses said: 'Rise up, O LORD, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.'

19915 וַיְנַסֵּךְ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to pour out, pour, offer, cast ; 1a) (Qal) ; 1a1) to pour out; 1a2) to cast metal images ; 1a3) to anoint (a king) ; 1b) (Niphal) to be anointed ; 1c) (Piel) to pour out (as a libation) ; 1d) (Hiphil) to pour out libations ; 1e) (Hophal) to be poured out ; 2) to set, install ; 2a) (Qal) to install ; 2b) (Niphal) to be installed
5258 נָסַךְ 1 Chr. 11:18 יח וַיִּבְקְעוּ הַשְּׁלֹשָׁה בְּמַחֲנֵה פְלִשְׁתִּים, וַיִּשְׁאֲבוּ־מַיִם מִבּוֹר בֵּית־לֶחֶם אֲשֶׁר בַּשַּׁעַר, וַיִּשְׂאוּ, וַיָּבִאוּ אֶל־דָּוִיד; וְלֹא־אָבָה דָוִיד לִשְׁתּוֹתָם, וַיְנַסֵּךְ אֹתָם לַיהוָה.
18 And the three broke through the host of the Philistines, and drew water out of the well of

Beth-lehem, that was by the gate, and took it, and brought it to David; but David would not drinkthereof, but poured it out unto the LORD,

19916 וַיְנַסֵּם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to test, try, prove, tempt, assay, put to the proof or test ; 1a) (Piel) ; 1a1) to test, try ; 1a2) to attempt, assay, try ; 1a3) to test, try, prove, tempt 5254 נָסָה Dan. 1:14 יד וַיִּשְׁמַע לָהֶם, לַדָּבָר הַזֶּה; וַיְנַסֵּם, יָמִים עֲשָׂרָה. 14 So he hearkened unto them in this matter, and tried them ten days.

19917 וַיָּנַע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble ; 1a) (Qal) ; 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable ; 1a2) to totter, go tottering ; 1a2a) vagabond (participle) ; 1b) (Niphal) to be tossed about or around ; 1c) (Hiphil) ; 1c1) to toss about ; 1c2) to shake, cause to totter ; 1c3) to shake, disturb ; 1c4) to cause to wander 5128 נוּעַ Isa. 7:2 ב וַיֻּגַּד, לְבֵית דָּוִד לֵאמֹר, נָחָה אֲרָם, עַל־אֶפְרָיִם; וַיָּנַע לְבָבוֹ וּלְבַב עַמּוֹ, כְּנוֹעַ עֲצֵי־יַעַר מִפְּנֵי־רוּחַ. {ס} 2 And it was told the house of David, saying: 'Aram is confederate with Ephraim.' And his heart was moved, and the heart of his people, as the trees of the forest are moved with the wind. {S}

19918 וַיָּנֻעוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble ; 1a) (Qal) ; 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable ; 1a2) to totter, go tottering ; 1a2a) vagabond (participle) ; 1b) (Niphal) to be tossed about or around ; 1c) (Hiphil) ; 1c1) to toss about ; 1c2) to shake, cause to totter ; 1c3) to shake, disturb ; 1c4) to cause to wander 5128 נוּעַ Exod. 20:14/18; Isa. 6:4 יד וְכָל־הָעָם רֹאִים אֶת־הַקּוֹלֹת וְאֶת־הַלַּפִּידִם, וְאֵת קוֹל הַשֹּׁפָר, וְאֶת־הָהָר, עָשֵׁן; וַיַּרְא הָעָם וַיָּנֻעוּ, וַיַּעַמְדוּ מֵרָחֹק. 14 And all the people perceived the thunderings, and the lightnings, and the voice of the horn, and the mountain smoking; and when the people saw it, they trembled, and stood afar off.

19919 וַיָּנִעוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble ; 1a) (Qal) ; 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable ; 1a2) to totter, go tottering ; 1a2a) vagabond (participle) ; 1b) (Niphal) to be tossed about or around ; 1c) (Hiphil) ; 1c1) to toss about ; 1c2) to shake, cause to totter ; 1c3) to shake, disturb ; 1c4) to cause to wander 5128 נוּעַ 2 Chr. 28:15; Lam. 2:15 טו וַיָּקֻמוּ הָאֲנָשִׁים אֲשֶׁר־נִקְּבוּ בְשֵׁמוֹת וַיַּחֲזִיקוּ בַשִּׁבְיָה, וְכָל־מַעֲרֻמֵּיהֶם הִלְבִּישׁוּ מִן־הַשָּׁלָל, וַיַּלְבִּשֻׁם וַיַּנְעִלוּם וַיַּאֲכִלוּם וַיַּשְׁקוּם וַיְסֻכוּם וַיְנַהֲלוּם בַּחֲמֹרִים לְכָל־כּוֹשֵׁל, וַיְבִיאוּם יְרֵחוֹ עִיר־הַתְּמָרִים אֵצֶל אֲחֵיהֶם; וַיָּשׁוּבוּ, שֹׁמְרוֹן. {פ} 15 And the men that have been mentioned by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm-trees, unto their brethren; then they returned to Samaria. {P}

19920 וַיַּנְעִלוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to bar, lock, bolt ; 1a) (Qal) to bar, lock, bolt ; 2) to furnish with sandals, shoe ; 2a) (Qal) to shoe; 2b) (Hiphil) to give sandals 5274 נָעַל 2 Chr. 28:15 טו וַיָּקֻמוּ הָאֲנָשִׁים
אֲשֶׁר־נִקְּבוּ בְשֵׁמוֹת וַיַּחֲזִיקוּ בַשִּׁבְיָה, וְכָל־מַעֲרֻמֵּיהֶם הִלְבִּישׁוּ מִן־הַשָּׁלָל, וַיַּלְבִּשֻׁם וַיַּנְעִלוּם וַיַּאֲכִלוּם
וַיַּשְׁקוּם וַיְסֻכוּם וַיְנַהֲלוּם בַּחֲמֹרִים לְכָל־כּוֹשֵׁל, וַיְבִיאוּם יְרֵחוֹ עִיר־הַתְּמָרִים אֵצֶל אֲחֵיהֶם; וַיָּשׁוּבוּ,
שֹׁמְרוֹן. {פ} 15 And the men that have been mentioned by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm-trees, unto their brethren; then they returned to Samaria. {P}

19921 וַיְנִעֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble ; 1a) (Qal) ; 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable ; 1a2) to totter, go tottering ; 1a2a) vagabond (participle) ; 1b) (Niphal) to be tossed about or around ; 1c) (Hiphil) ; 1c1) to toss about ; 1c2) to shake, cause to totter ; 1c3) to shake, disturb ; 1c4) to cause to wander
5128 נוּעַ Num. 32:13 יג וַיִּחַר-אַף יְהוָה, בְּיִשְׂרָאֵל, וַיְנִעֵם בַּמִּדְבָּר, אַרְבָּעִים
שָׁנָה--עַד-תֹּם, כָּל-הַדּוֹר, הָעֹשֶׂה הָרַע, בְּעֵינֵי יְהוָה. 13 And the LORD'S anger was kindled against Israel, and He made them wander to and fro in the wilderness forty years, until all the generation, that had done evil in the sight of the LORD, was consumed.

19922 וַיְנַעֵר 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to test, try, prove, tempt, assay, put to the proof or test ; 1a) (Piel) ; 1a1) to test, try ; 1a2) to attempt, assay, try ; 1a3) to test, try, prove, tempt
5254 נָסָה Exod. 14:27 כז וַיֵּט מֹשֶׁה אֶת־יָדוֹ עַל־הַיָּם, וַיָּשָׁב הַיָּם לִפְנוֹת בֹּקֶר
לְאֵיתָנוֹ, וּמִצְרַיִם, נָסִים לִקְרָאתוֹ; וַיְנַעֵר יְהוָה אֶת־מִצְרַיִם, בְּתוֹךְ הַיָּם. 27 And Moses stretched forth his hand over the sea, and the sea returned to its strength when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the sea.

19923 וְיִנָּעֲרוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to shake, shake out or off ; 1a) (Qal) to shake out, show emptiness ; 1b) (Niphal) ; 1b1) to be shaken ; 1b2) to shake oneself ; 1c) (Piel) to shake off or out ; 1d) (Hithpael) to shake oneself 5287 נָעַר Job 38:13 יג לֶאֱחֹז, בְּכַנְפוֹת
הָאָרֶץ; וְיִנָּעֲרוּ רְשָׁעִים מִמֶּנָּה. 13 That it might take hold of the ends of the earth, and the wicked be shaken out of it?

19924 וַיָּנֶף 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to move to and fro, wave, besprinkle ; 1a) (Qal) to besprinkle, sprinkle; 1b) (Polel) to wave, brandish (in threat) ; 1c) (Hiphil) to swing, wield, wave ; 1c1) to wield ; 1c2) to wave or shake (the hand) ; 1c2a) to wave (hand) ; 1c2b) to shake or brandish against ; 1c2c) to swing to and fro ; 1c3) to wave (an offering), offer ; 1c4) to shed abroad ; 1d) (Hophal) to be waved 5130 נוּף Lev. 8:27; Num. 8:21

כז וַיִּתֵּן אֶת-הַכֹּל--עַל כַּפֵּי אַהֲרֹן, וְעַל כַּפֵּי בָנָיו; וַיָּנֶף אֹתָם תְּנוּפָה, לִפְנֵי יְהוָה.   27 And he put
the whole upon the hands of Aaron, and upon the hands of his sons, and waved them for a
wave-offering before the LORD.
19925   וַיִּנָּפַשׁ   1   Conjunctive waw | Verb - Niphal waw Consecutive
Imperfect - third person masculine singular   1) (Niphal) to take breath, refresh oneself
5314   נָפַשׁ   Exod. 31:17   יז בֵּינִי, וּבֵין בְּנֵי יִשְׂרָאֵל--אוֹת הִוא, לְעֹלָם: כִּי־שֵׁשֶׁת
יָמִים, עָשָׂה יְהוָה אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ, וּבַיּוֹם הַשְּׁבִיעִי, שָׁבַת וַיִּנָּפַשׁ. {ס}   17 It is a sign
between Me and the children of Israel for ever; for in six days the LORD made heaven and
earth, and on the seventh day He ceased from work and rested.' {S}
19926   וַיִּנָּפֵשׁ   1   Conjunctive waw | Verb - Niphal waw Consecutive
Imperfect - third person masculine singular   1) (Niphal) to take breath, refresh oneself
5314   נָפַשׁ   2 Sam. 16:14   יד וַיָּבֹא הַמֶּלֶךְ וְכָל־הָעָם אֲשֶׁר־אִתּוֹ, עֲיֵפִים; וַיִּנָּפֵשׁ,
שָׁם.   14 And the king, and all the people that were with him, came weary; and he
refreshed himself there.
19927   וְיִנָּפֵשׁ   1   Conjunctive waw | Verb - Niphal Imperfect - third person
masculine singular   1) (Niphal) to take breath, refresh oneself   5314   נָפַשׁ
Exod. 23:12   יב שֵׁשֶׁת יָמִים תַּעֲשֶׂה מַעֲשֶׂיךָ, וּבַיּוֹם הַשְּׁבִיעִי תִּשְׁבֹּת--לְמַעַן יָנוּחַ, שׁוֹרְךָ וַחֲמֹרֶךָ,
וְיִנָּפֵשׁ בֶּן־אֲמָתְךָ, וְהַגֵּר.   12 Six days thou shalt do thy work, but on the seventh day thou
shalt rest; that thine ox and thine ass may have rest, and the son of thy handmaid, and the
stranger, may be refreshed.
19928   וַיִּנָּצוּ   2   Conjunctive waw | Verb - Niphal waw Consecutive
Imperfect - third person masculine plural   1) (Qal) to fly ; 2) to struggle ; 2a) (Niphal)
to struggle ; 2b) (Hiphil) to struggle ; 3) to strip off, make desolate, fall in ruins ; 3a) (Qal)
to fall in ruins ; 3b) (Niphal) desolated, ruined heaps (participle)   5327   נָצָה
Lev. 24:10; 2 Sam. 14:6   י וַיֵּצֵא, בֶּן-אִשָּׁה יִשְׂרְאֵלִית, וְהוּא בֶּן-אִישׁ מִצְרִי, בְּתוֹךְ בְּנֵי יִשְׂרָאֵל;
וַיִּנָּצוּ, בַּמַּחֲנֶה, בֶּן הַיִּשְׂרְאֵלִית, וְאִישׁ הַיִּשְׂרְאֵלִי.   10 And the son of an Israelitish woman,
whose father was an Egyptian, went out among the children of Israel; and the son of the
Israelitish woman and a man of Israel strove together in the camp.
19929   וַיְנַצְּלוּ   2   Conjunctive waw | Verb - Piel waw Consecutive Imperfect
- third person masculine plural   1) to snatch away, deliver, rescue, save, strip, plunder ;
1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be
delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take
away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or
death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael)
to strip oneself   5337   נָצַל   Exod. 12:36; 2 Chr. 20:25   לו וַיהוָה נָתַן
אֶת־חֵן הָעָם, בְּעֵינֵי מִצְרַיִם--וַיַּשְׁאִלוּם; וַיְנַצְּלוּ, אֶת־מִצְרָיִם. {פ}   36 And the LORD gave the
people favour in the sight of the Egyptians, so that they let them have what they asked. And
they despoiled the Egyptians. {P}
19930   וַיֵּנִקֵהוּ   1   Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine singular | third person masculine singular   1) to
suckle, nurse, suck ; 1a) (Qal) ; 1a1) to suck ; 1a2) suckling, babe (subst) ; 1b) (Hiphil) ;

1b1) to give suck to, nurse ; 1b2) nursing, nursing woman, nurse (participle) 3243
יָנַק Deuteronomy 32:13 יג יַרְכִּבֵהוּ עַל־במותי (בָּמֳתֵי) אָרֶץ, {ס} וַיֹּאכַל תְּנוּבֹת
שָׂדָי; {ר} וַיֵּנִקֵהוּ דְבַשׁ מִסֶּלַע, {ס} וְשֶׁמֶן מֵחַלְמִישׁ צוּר. {ר} 13 He made him ride on
the high places of the earth, and he did eat the fruitage of the field; and He made him to suck
honey out of the crag, and oil out of the flinty rock;

19931 וְיֹנְקֵי 1 Conjunctive waw | Verb - Qal Participle - masculine plural
construct 1) to suckle, nurse, suck ; 1a) (Qal) ; 1a1) to suck ; 1a2) suckling, babe
(subst) ; 1b) (Hiphil) ; 1b1) to give suck to, nurse ; 1b2) nursing, nursing woman, nurse
(participle) 3243 יָנַק Joel 2:16 טז אִסְפוּ־עָם קַדְּשׁוּ קָהָל, קִבְצוּ זְקֵנִים--
אִסְפוּ עוֹלָלִים, וְיֹנְקֵי שָׁדָיִם; יֵצֵא חָתָן מֵחֶדְרוֹ, וְכַלָּה מֵחֻפָּתָהּ. 16 Gather the people, sanctify
the congregation, assemble the elders, gather the children, and those that suck the breasts; let
the bridegroom go forth from his chamber, and the bride out of her pavilion.

19932 וְיֹנְקִים 1 Conjunctive waw | Verb - Qal Participle - masculine plural
1) to suckle, nurse, suck ; 1a) (Qal) ; 1a1) to suck ; 1a2) suckling, babe (subst) ; 1b)
(Hiphil) ; 1b1) to give suck to, nurse ; 1b2) nursing, nursing woman, nurse (participle)
3243 יָנַק Psalm 8:3 ג מִפִּי עוֹלְלִים, וְיֹנְקִים-- יִסַּדְתָּ-עֹז: לְמַעַן צוֹרְרֶיךָ; לְהַשְׁבִּית
אוֹיֵב, וּמִתְנַקֵּם. 3 Out of the mouth of babes and sucklings hast Thou founded strength,
{N} because of Thine adversaries; that Thou mightest still the enemy and the avenger.

19933 וַיִּנָּקְמוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive
Imperfect - third person masculine plural 1) to avenge, take vengeance, revenge, avenge
oneself, be avenged, be punished ; 1a) (Qal); 1a1) to avenge, take vengeance ; 1a2) to
entertain revengeful feelings ; 1b) (Niphal) ; 1b1) to avenge oneself ; 1b2) to suffer
vengeance ; 1c) (Piel) to avenge ; 1d) (Hophal) to be avenged, vengeance be taken (for
blood) ; 1e) (Hithpael) to avenge oneself 5358 נָקַם Ezek. 25:15 טו
כֹּה אָמַר אֲדֹנָי יְהוִה, יַעַן עֲשׂוֹת פְּלִשְׁתִּים בִּנְקָמָה; וַיִּנָּקְמוּ נָקָם בִּשְׁאָט בְּנֶפֶשׁ, לְמַשְׁחִית אֵיבַת עוֹלָם.
15 Thus saith the Lord GOD: Because the Philistines have dealt by revenge, and have taken
vengeance with disdain of soul to destroy, for the old hatred

19934 וַיְנַקְּרוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect
- third person masculine plural 1) to bore, pick, dig, pick out ; 1a) (Qal) to bore, pick,
dig ; 1b) (Piel) to bore out ; 1c) (Pual) to be dug out 5365 נָקַר Jdg.
16:21 כא וַיֹּאחֲזוּהוּ פְלִשְׁתִּים, וַיְנַקְּרוּ אֶת־עֵינָיו; וַיּוֹרִידוּ אוֹתוֹ עַזָּתָה, וַיַּאַסְרוּהוּ בַּנְחֻשְׁתַּיִם, וַיְהִי
טוֹחֵן, בְּבֵית האסירים (הָאֲסוּרִים). 21 And the Philistines laid hold on him, and put out
his eyes; and they brought him down to Gaza, and bound him with fetters of brass; and he did
grind in the prison-house.

19935 וַיְנַקְשׁוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect
- third person masculine plural 1) to knock, strike, bring down ; 1a) (Qal) to strike
down ; 1b) (Niphal) to be thrust after, be impelled ; 1c) (Piel) to strike at, take aim at ; 1d)
(Hithpael) to be struck ; 2) (CLBL) to ensnare ; 2a) (Qal) to ensnare ; 2b) (Niphal) to be
ensnared ; 2c) (Piel) to lay snares ; 2d) (Hithpael) to lay snares 5367 נָקַשׁ
Psalm 38:12/13 יג וַיְנַקְשׁוּ, מְבַקְשֵׁי נַפְשִׁי, וְדֹרְשֵׁי רָעָתִי, דִּבְּרוּ הַוּוֹת; וּמִרְמוֹת, כָּל-הַיּוֹם יֶהְגּוּ.

13 They also that seek after my life lay snares for me; and they that seek my hurt speak crafty devices, and utter deceits all the day.

19936 וְיָנַקְתְּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular l 1) to suckle, nurse, suck ; 1a) (Qal) ; 1a1) to suck ; 1a2) suckling, babe (subst) ; 1b) (Hiphil) ; 1b1) to give suck to, nurse ; 1b2) nursing, nursing woman, nurse (participle) 3243 יָנַק Isaiah 60:16 טז וְיָנַקְתְּ חֲלֵב גּוֹיִם,
וְשֹׁד מְלָכִים תִּינָקִי; וְיָדַעַתְּ, כִּי אֲנִי יְהוָה מוֹשִׁיעֵךְ, וְגֹאֲלֵךְ, אֲבִיר יַעֲקֹב. 16 Thou shalt also suck the milk of the nations, and shalt suck the breast of kings; and thou shalt know that I the LORD am thy Saviour, and I, the Mighty One of Jacob, thy Redeemer.

19937 וְיֹנַקְתּוֹ 1 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) young plant, twig, young shoot 3127
יוֹנֶקֶת Job 14:7 ז כִּי יֵשׁ לָעֵץ, תִּקְוָה: אִם־יִכָּרֵת, וְעוֹד יַחֲלִיף; וְיֹנַקְתּוֹ, לֹא תֶחְדָּל.
7 For there is hope of a tree, {N} if it be cut down, that it will sprout again, and that the tender branch thereof will not cease.

19938 וִינַקְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to suckle, nurse, suck ; 1a) (Qal) ; 1a1) to suck ; 1a2) suckling, babe (subst) ; 1b) (Hiphil) ; 1b1) to give suck to, nurse ; 1b2) nursing, nursing woman, nurse (participle) 3243 יָנַק Isa. 66:12 יב כִּי־כֹה
אָמַר יְהוָה, הִנְנִי נֹטֶה־אֵלֶיהָ כְּנָהָר שָׁלוֹם וּכְנַחַל שׁוֹטֵף כְּבוֹד גּוֹיִם--וִינַקְתֶּם; עַל־צַד, תִּנָּשֵׂאוּ, וְעַל־
בִּרְכַּיִם, תְּשָׁעֳשָׁעוּ. 12 For thus saith the LORD: Behold, I will extend peace to her like a river, and the wealth of the nations like an overflowing stream, and ye shall suck thereof: Ye shall be borne upon the side, and shall be dandled upon the knees.

19939 וַיִּנַּשֵּׂא 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought
5375 נָשָׂא 2 Chr. 32:23 כג וְרַבִּים מְבִיאִים מִנְחָה לַיהוָה, לִירוּשָׁלִַם, וּמִגְדָּנוֹת,
לִיחִזְקִיָּהוּ מֶלֶךְ יְהוּדָה; וַיִּנַּשֵּׂא לְעֵינֵי כָל־הַגּוֹיִם, מֵאַחֲרֵי־כֵן. {פ} 23 And many brought gifts unto the LORD to Jerusalem, and precious things to Hezekiah king of Judah; so that he was exalted in the sight of all nations from thenceforth. {P}

19940 וַיְנַשְּׂאֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael)

to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Est. 3:1 א אַחַר הַדְּבָרִים
הָאֵלֶּה, גִּדַּל הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ אֶת־הָמָן בֶּן־הַמְּדָתָא הָאֲגָגִי--וַיְנַשְּׂאֵהוּ; וַיָּשֶׂם, אֶת־כִּסְאוֹ, מֵעַל, כָּל־הַשָּׂרִים
אֲשֶׁר אִתּוֹ. 1 After these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that were with him.

19941 וַיְנַשְּׂאֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Isa. 63:9 ט בְּכָל־צָרָתָם לא (לוֹ) צָר,
וּמַלְאַךְ פָּנָיו הוֹשִׁיעָם--בְּאַהֲבָתוֹ וּבְחֶמְלָתוֹ, הוּא גְאָלָם; וַיְנַטְּלֵם וַיְנַשְּׂאֵם, כָּל־יְמֵי עוֹלָם. 9 In all their affliction He was afflicted, and the angel of His presence saved them; in His love and in His pity He redeemed them; and He bore them, and carried them all the days of old.

19942 וְיַנְשׁוֹף 1 Conjunctive waw | Noun - masculine singular 1) great owl, eared owl ; 1a) an unclean animal 3244 יַנְשׁוֹף Isa. 34:11
יא וִירֵשׁוּהָ קָאַת וְקִפּוֹד, וְיַנְשׁוֹף וְעֹרֵב יִשְׁכְּנוּ־בָהּ; וְנָטָה עָלֶיהָ קַו־תֹהוּ, וְאַבְנֵי־בֹהוּ. 11 But the pelican and the bittern shall possess it, and the owl and the raven shall dwell therein; and He shall stretch over it the line of confusion, and the plummet of emptiness.

19943 וַיְנַשְּׁכוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to bite ; 1a) (Qal) to bite ; 1b) (Piel) to bite ; 2) to pay, give interest, lend for interest or usury ; 2a) (Qal) to give interest ; 2b) (Hiphil) to make to give interest 5391 נָשַׁךְ Num. 21:6 ו וַיְשַׁלַּח יְהוָה בָּעָם, אֵת הַנְּחָשִׁים
הַשְּׂרָפִים, וַיְנַשְּׁכוּ, אֶת-הָעָם; וַיָּמָת עַם-רָב, מִיִּשְׂרָאֵל. 6 And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died.

19944 וַיְנַשֵּׁל 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to slip off, drop off, clear away, draw off ; 1a) (Qal) ; 1a1) to slip or drop off ; 1a2) to draw off ; 1a3) to clear away ; 1b) (Piel) to clear out completely, clear entirely 5394 נָשַׁל 2 Kings 16:6 ו בָּעֵת הַהִיא,
הֵשִׁיב רְצִין מֶלֶךְ־אֲרָם אֶת־אֵילַת לַאֲרָם, וַיְנַשֵּׁל אֶת־הַיְּהוּדִים, מֵאֵילוֹת; וארמים (וַאֲדֹמִים), בָּאוּ אֵילַת,
וַיֵּשְׁבוּ שָׁם, עַד הַיּוֹם הַזֶּה. {פ} 6 At that time Rezin king of Aram recovered Elath to Aram, and drove the Jews from Elath; and the Edomites came to Elath, and dwelt there, unto this day. {P}

19945 וַיְנַשֶּׁק 1 וַיְנַשֶּׁק־לוֹ Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to put together, kiss ; 1a) (Qal) to kiss ; 1b) (Piel) to kiss ; 1c) (Hiphil) to touch gently ; 2) to handle, be equipped with ; 2a) (Qal) to be equipped 5401 נָשַׁק Gen. 29:13 יג וַיְהִי כִשְׁמֹעַ

לָבָן אֶת־שֵׁמַע יַעֲקֹב בֶּן־אֲחֹתוֹ, וַיָּרָץ לִקְרָאתוֹ וַיְחַבֶּק־לוֹ וַיְנַשֶּׁק־לוֹ, וַיְבִיאֵהוּ, אֶל־בֵּיתוֹ; וַיְסַפֵּר לְלָבָן, אֵת
כָּל־הַדְּבָרִים הָאֵלֶּה. 13 And it came to pass, when Laban heard the tidings of Jacob his
sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to
his house. And he told Laban all these things.

19946 וַיְנַשֵּׁק 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect -
third person masculine singular 1) to put together, kiss ; 1a) (Qal) to kiss ; 1b) (Piel)
to kiss ; 1c) (Hiphil) to touch gently ; 2) to handle, be equipped with ; 2a) (Qal) to be
equipped 5401 נָשַׁק Gen. 32:1; 45:15 א וַיַּשְׁכֵּם לָבָן בַּבֹּקֶר, וַיְנַשֵּׁק
לְבָנָיו וְלִבְנוֹתָיו--וַיְבָרֶךְ אֶתְהֶם; וַיֵּלֶךְ וַיָּשָׁב לָבָן, לִמְקֹמוֹ. 1 And early in the morning Laban
rose up, and kissed his sons and his daughters, and blessed them. And Laban departed, and
returned unto his place.

19947 וַיְנַתַּח 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect -
third person masculine singular 1) to cut, cut up, cut in pieces, divide ; 1a) (Piel) to
cut up, cut in pieces, divide by joints 5408 נָתַח 1 Kings 18:33 לג
וַיַּעֲרֹךְ, אֶת־הָעֵצִים; וַיְנַתַּח, אֶת־הַפָּר, וַיָּשֶׂם, עַל־הָעֵצִים. 33 And he put the wood in order,
and cut the bullock in pieces, and laid it on the wood.

19948 וַיְנַתְּחֶהָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect
- third person masculine singular | third person feminine singular 1) to cut, cut up, cut
in pieces, divide ; 1a) (Piel) to cut up, cut in pieces, divide by joints 5408 נָתַח
Jdg. 19:29 כט וַיָּבֹא אֶל־בֵּיתוֹ, וַיִּקַּח אֶת־הַמַּאֲכֶלֶת וַיַּחֲזֵק בְּפִילַגְשׁוֹ, וַיְנַתְּחֶהָ לַעֲצָמֶיהָ, לִשְׁנֵים
עָשָׂר נְתָחִים; וַיְשַׁלְּחֶהָ, בְּכֹל גְּבוּל יִשְׂרָאֵל. 29 And when he was come into his house, he
took a knife, and laid hold on his concubine, and divided her, limb by limb, into twelve pieces,
and sent her throughout all the borders of Israel.

19949 וַיְנַתְּחֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive
Imperfect - third person masculine singular | third person masculine singular 1) to cut,
cut up, cut in pieces, divide ; 1a) (Piel) to cut up, cut in pieces, divide by joints 5408
נָתַח 1 Sam. 11:7 ז וַיִּקַּח צֶמֶד בָּקָר וַיְנַתְּחֵהוּ, וַיְשַׁלַּח בְּכָל־גְּבוּל יִשְׂרָאֵל בְּיַד הַמַּלְאָכִים
לֵאמֹר, אֲשֶׁר אֵינֶנּוּ יֹצֵא אַחֲרֵי שָׁאוּל וְאַחַר שְׁמוּאֵל, כֹּה יֵעָשֶׂה לִבְקָרוֹ; וַיִּפֹּל פַּחַד־יְהוָה עַל־הָעָם, וַיֵּצְאוּ
כְּאִישׁ אֶחָד. 7 And he took a yoke of oxen, and cut them in pieces, and sent them
throughout all the borders of Israel by the hand of messengers, saying: 'Whosoever cometh not
forth after Saul and after Samuel, so shall it be done unto his oxen.' And the dread of the
LORD fell on the people, and they came out as one man.

19950 וִינַתְּחֻהוּ 1 Conjunctive waw | Verb - Piel Imperfect - third person
masculine plural | third person masculine singular 1) to cut, cut up, cut in pieces,
divide ; 1a) (Piel) to cut up, cut in pieces, divide by joints 5408 נָתַח 1
Kings 18:23 כג וְיִתְּנוּ־לָנוּ שְׁנַיִם פָּרִים, וְיִבְחֲרוּ לָהֶם הַפָּר הָאֶחָד וִינַתְּחֻהוּ וְיָשִׂימוּ עַל־הָעֵצִים,
וְאֵשׁ, לֹא יָשִׂימוּ; וַאֲנִי אֶעֱשֶׂה אֶת־הַפָּר הָאֶחָד, וְנָתַתִּי עַל־הָעֵצִים, וְאֵשׁ, לֹא אָשִׂים. 23 Let them
therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in
pieces, and lay it on the wood, and put no fire under; and I will dress the other bullock, and
lay it on the wood, and put no fire under.

19951 וְיִנָּתֵן 3 Conjunctive waw | Verb - Niphal Imperfect - third person
masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit,
ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust,
give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch
out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make,
constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be
granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be
put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be
delivered up ; 1c2) to be put upon 5414 נָתַן Est. 5:3, 6; 9:12 ג
וַיֹּאמֶר לָהּ הַמֶּלֶךְ, מַה־לָּךְ אֶסְתֵּר הַמַּלְכָּה; וּמַה־בַּקָּשָׁתֵךְ עַד־חֲצִי הַמַּלְכוּת, וְיִנָּתֵן לָךְ. 3 Then
said the king unto her: 'What wilt thou, queen Esther? for whatever thy request, even to the
half of the kingdom, it shall be given thee.'
19952 וַיִּנָּתְנוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive
Imperfect - third person masculine plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give,
bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange,
lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report,
mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign,
designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be
provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be
assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be
bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן 1
Chr. 5:20 כ וַיֵּעָזְרוּ עֲלֵיהֶם־־וַיִּנָּתְנוּ בְיָדָם הַהַגְרִיאִים, וְכֹל שֶׁעִמָּהֶם: כִּי לֵאלֹהִים זָעֲקוּ,
בַּמִּלְחָמָה, וְנַעְתּוֹר לָהֶם, כִּי־בָטְחוּ בוֹ. 20 And they were helped against them, and the
Hagrites were delivered into their hand, and all that were with them; for they cried to God in
the battle, and He was entreated of them, because they put their trust in Him.
19953 וְיִנָּתְנוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person
masculine plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit,
ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust,
give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch
out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make,
constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be
granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be
put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be
delivered up ; 1c2) to be put upon 5414 נָתַן 2 Chr. 18:14 יד וַיָּבֹא,
אֶל־הַמֶּלֶךְ, וַיֹּאמֶר הַמֶּלֶךְ אֵלָיו מִיכָה הֲנֵלֵךְ אֶל־רָמֹת גִּלְעָד לַמִּלְחָמָה, אִם־אֶחְדָּל; וַיֹּאמֶר עֲלוּ
וְהַצְלִיחוּ, וְיִנָּתְנוּ בְּיֶדְכֶם. 14 And when he was come to the king, the king said unto him:
'Micaiah, shall we go to Ramoth-gilead to battle, or shall I forbear?' And he said: 'Go ye up, and
prosper; and they shall be delivered into your hand.'
19954 וַיְנַתֵּץ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect -
third person masculine singular 1) to pull down, break down, cast down, throw down,
beat down, destroy, overthrow, break out (teeth) ; 1a) (Qal) ; 1a1) to pull down ; 1a2) to

break down, break off ; 1b) (Niphal) to be pulled or broken down ; 1c) (Piel) to tear down ; 1d) (Pual) to be torn down ; 1e) (Hophal) to be broken, be broken down 5422
נָתַץ 2 Chronicles 34:7 ז וַיְנַתֵּץ אֶת־הַמִּזְבְּחוֹת, וְאֶת־הָאֲשֵׁרִים וְהַפְּסִלִים כִּתַּת לְהֵדַק,
וְכָל־הַחַמָּנִים גִּדַּע, בְּכָל־אֶרֶץ יִשְׂרָאֵל; וַיָּשָׁב, לִירוּשָׁלִָם. {פ} 7 And he broke down the altars, and beat the Asherim and the graven images into powder, and hewed down all the sun-images throughout all the land of Israel, and returned to Jerusalem. {P}

19955 וַיְנַתְּצוּ 3 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth) ; 1a) (Qal) ; 1a1) to pull down ; 1a2) to break down, break off ; 1b) (Niphal) to be pulled or broken down ; 1c) (Piel) to tear down ; 1d) (Pual) to be torn down ; 1e) (Hophal) to be broken, be broken down 5422
נָתַץ 2 Chr. 31:1; 34:4; 36:19 א וּכְכַלּוֹת כָּל־זֹאת, יָצְאוּ כָּל־יִשְׂרָאֵל הַנִּמְצְאִים לְעָרֵי
יְהוּדָה, וַיְשַׁבְּרוּ הַמַּצֵּבוֹת וַיְגַדְּעוּ הָאֲשֵׁרִים וַיְנַתְּצוּ אֶת־הַבָּמוֹת וְאֶת־הַמִּזְבְּחֹת מִכָּל־יְהוּדָה וּבִנְיָמִן
וּבְאֶפְרַיִם וּמְנַשֶּׁה, עַד־לְכַלֵּה; וַיָּשׁוּבוּ כָּל־בְּנֵי יִשְׂרָאֵל, אִישׁ לַאֲחֻזָּתוֹ--לְעָרֵיהֶם. {פ} 1 Now when all this was finished, all Israel that were present went out to the cities of Judah, and broke in pieces the pillars, and hewed down the Asherim, and broke down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities. {P}

19956 וַיְנַתֵּק 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out ; 1a) (Qal) ; 1a1) to draw away ; 1a2) to draw or pull off ; 1a3) to pull or tear away ; 1b) (Niphal) ; 1b1) to be drawn away, be drawn out ; 1b2) to be torn apart or in two, be snapped ; 1b3) to be separated ; 1c) (Piel) ; 1c1) to tear apart, snap ; 1c2) to tear out, tear up, tear away ; 1d) (Hiphil) ; 1d1) to draw away ; 1d2) to drag away ; 1e) (Hophal) to be drawn away 5423 נָתַק Jdg. 16:9 ט
וְהָאֹרֵב, יֹשֵׁב לָהּ בַּחֶדֶר, וַתֹּאמֶר אֵלָיו, פְּלִשְׁתִּים עָלֶיךָ שִׁמְשׁוֹן; וַיְנַתֵּק, אֶת־הַיְתָרִים, כַּאֲשֶׁר יִנָּתֵק פְּתִיל־
הַנְּעֹרֶת בַּהֲרִיחוֹ אֵשׁ, וְלֹא נוֹדַע כֹּחוֹ. 9 Now she had liers-in-wait abiding in the inner chamber. And she said unto him: 'The Philistines are upon thee, Samson.' And he broke the bowstrings as a string of tow is broken when it toucheth the fire. So his strength was not known.

19957 וַיִּנָּתְקוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out ; 1a) (Qal) ; 1a1) to draw away ; 1a2) to draw or pull off ; 1a3) to pull or tear away ; 1b) (Niphal) ; 1b1) to be drawn away, be drawn out ; 1b2) to be torn apart or in two, be snapped ; 1b3) to be separated ; 1c) (Piel) ; 1c1) to tear apart, snap ; 1c2) to tear out, tear up, tear away ; 1d) (Hiphil) ; 1d1) to draw away ; 1d2) to drag away ; 1e) (Hophal) to be drawn away 5423 נָתַק Jos. 8:16
טז וַיִּזָּעֲקוּ, כָּל־הָעָם אֲשֶׁר בעיר (בָּעַי), לִרְדֹּף, אַחֲרֵיהֶם; וַיִּרְדְּפוּ אַחֲרֵי יְהוֹשֻׁעַ, וַיִּנָּתְקוּ מִן־הָעִיר.
16 And all the people that were in Ai were called together to pursue after them; and they pursued after Joshua, and were drawn away from the city.

19958 וַיְנַתְּקֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out ; 1a) (Qal) ; 1a1) to draw away ; 1a2) to draw or pull off ; 1a3) to pull or tear away ; 1b) (Niphal) ; 1b1) to be drawn away, be drawn out ; 1b2) to be torn apart or in two, be snapped ; 1b3) to be separated ; 1c) (Piel) ; 1c1) to tear apart, snap ; 1c2) to tear out, tear up, tear away ; 1d) (Hiphil) ; 1d1) to draw away ; 1d2) to drag away ; 1e) (Hophal) to be drawn away 5423 נָתַק Jdg. 16:12 יב וַתִּקַּח דְּלִילָה עֲבֹתִים חֲדָשִׁים וַתַּאַסְרֵהוּ בָהֶם, וַתֹּאמֶר אֵלָיו פְּלִשְׁתִּים עָלֶיךָ שִׁמְשׁוֹן, וְהָאֹרֵב, יֹשֵׁב בֶּחָדֶר; וַיְנַתְּקֵם מֵעַל זְרֹעֹתָיו, כַּחוּט. 12 So Delilah took new ropes, and bound him therewith, and said unto him: 'The Philistines are upon thee, Samson.' And the liers-in-wait were abiding in the inner chamber. And he broke them from off his arms like a thread.

19959 וַיָּסָב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב Jdg. 11:18 יח וַיֵּלֶךְ בַּמִּדְבָּר, וַיָּסָב אֶת־אֶרֶץ אֱדוֹם וְאֶת־אֶרֶץ מוֹאָב, וַיָּבֹא מִמִּזְרַח־שֶׁמֶשׁ לְאֶרֶץ מוֹאָב, וַיַּחֲנוּן בְּעֵבֶר אַרְנוֹן; וְלֹא־בָאוּ בִּגְבוּל מוֹאָב, כִּי אַרְנוֹן גְּבוּל מוֹאָב. 18 Then he walked through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and they pitched on the other side of the Arnon; but they came not within the border of Moab, for the Arnon was the border of Moab.

19960 וַיַּסֵּב 12 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב Exod. 13:18; Jos. 6:11; 2 Sam. 20:12; 1 Kings 8:14; 21:4; 2 Kings 20:2; 23:34; 24:17; 1 Chr. 10:14; 2 Chr. 6:3; 36:4; Isa. 38:2 יח וַיַּסֵּב אֱלֹהִים אֶת־הָעָם דֶּרֶךְ הַמִּדְבָּר, יַם־סוּף; וַחֲמֻשִׁים עָלוּ בְנֵי־יִשְׂרָאֵל, מֵאֶרֶץ מִצְרָיִם. 18 But God led the people about, by the way of the wilderness by the Red Sea; and the children of Israel went up armed out of the land of Egypt.

19961 וַיִּסֹּב 9 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded
5437 סָבַב Genesis 42:24; 1 Sam. 15:12, 27; 17:30; 18:11; 22:18; 2 Sam. 14:24;
18:30; 1 Chr. 16:43 כד וַיִּסֹּב מֵעֲלֵיהֶם, וַיֵּבְךְּ; וַיָּשָׁב אֲלֵהֶם, וַיְדַבֵּר אֲלֵהֶם, וַיִּקַּח מֵאִתָּם אֶת־
שִׁמְעוֹן, וַיֶּאֱסֹר אֹתוֹ לְעֵינֵיהֶם. 24 And he turned himself about from them, and wept; and he returned to them, and spoke to them, and took Simeon from among them, and bound him before their eyes.

19962 וַיָּסֹבּוּ 11 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded
5437 סָבַב Jos. 6:14f; Jdg. 16:2; 20:5; 2 Sam. 18:15; 2 Kings 3:9, 25; 2 Chr. 17:9;
18:31; 23:2; Jer. 41:14 יד וַיָּסֹבּוּ אֶת־הָעִיר בַּיּוֹם הַשֵּׁנִי, פַּעַם אַחַת, וַיָּשֻׁבוּ, הַמַּחֲנֶה; כֹּה עָשׂוּ,
שֵׁשֶׁת יָמִים. 14 And the second day they compassed the city once, and returned into the camp; so they did six days.

19963 וַיַּסֵּבּוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב Jdg. 18:23; 1 Sam. 5:8; 2 Chr. 29:6 כג
וַיִּקְרְאוּ, אֶל־בְּנֵי־דָן, וַיַּסֵּבּוּ, פְּנֵיהֶם; וַיֹּאמְרוּ לְמִיכָה, מַה־לְּךָ כִּי נִזְעָקְתָּ. 23 And they cried unto

the children of Dan. And they turned their faces, and said unto Micah: 'What aileth thee, that thou comest with such a company?'

19964 וַיְסִבֵּנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב Ezek. 47:2 ב וַיּוֹצִאֵנִי, דֶּרֶךְ־שַׁעַר צָפוֹנָה, וַיְסִבֵּנִי דֶּרֶךְ חוּץ, אֶל־שַׁעַר הַחוּץ דֶּרֶךְ הַפּוֹנֶה קָדִים; וְהִנֵּה־מַיִם מְפַכִּים, מִן־הַכָּתֵף הַיְמָנִית. 2 Then brought he me out by the way of the gate northward, and led me round by the way without unto the outer gate, by the way of the gate that looketh toward the east; and, behold, there trickled forth waters on the right side.

19965 וְיִסְבַּר 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) (P'al) to think, intend 5452 סְבַר Dan. 7:25 כה וּמִלִּין, לְצַד עליא (עִלָּאָה) יְמַלִּל, וּלְקַדִּישֵׁי עֶלְיוֹנִין, יְבַלֵּא; וְיִסְבַּר, לְהַשְׁנָיָה זִמְנִין וְדָת, וְיִתְיַהֲבוּן בִּידֵהּ, עַד־עִדָּן וְעִדָּנִין וּפְלַג עִדָּן. 25 And he shall speak words against the Most High, and shall wear out the saints of the Most High; and he shall think to change the seasons and the law; and they shall be given into his hand until a time and times and half a time.

19966 וַיִּסְגָּד־ 1 וַיִּסְגָּד־לָמוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) (Qal) to prostrate oneself (in worship) 5456 סָגַד Isa. 44:15 טו וְהָיָה לְאָדָם, לְבָעֵר, וַיִּקַּח מֵהֶם וַיָּחָם, אַף־יַשִּׂיק וְאָפָה לָחֶם; אַף־יִפְעַל־אֵל וַיִּשְׁתָּחוּ, עָשָׂהוּ פֶסֶל וַיִּסְגָּד־לָמוֹ. 15 Then a man useth it for fuel; and he taketh thereof, and warmeth himself; yea, he kindleth it, and baketh bread; yea, he maketh a god, and worshippeth it; he maketh it a graven image, and falleth down thereto.

19967 וְיִסְגֻּד 3 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to prostrate oneself, do homage, worship ; 1a) (P'al) to do homage 5457 סְגִד Dan. 3:6, 10f ו וּמַן־דִּי־לָא יִפֵּל, וְיִסְגֻּד־־בַּהּ־שַׁעֲתָא יִתְרְמֵא, לְגוֹא־אַתּוּן נוּרָא יָקִדְתָּא. 6 and whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.'

19968 וַיִּסֹּגוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to move, go, turn back, move away, backslide ; 1a) (Qal) to backslide, prove recreant to; 1b) (Niphal) ; 1b1) to turn oneself away, turn back ; 1b2) to be turned or driven back, be repulsed 5472 סוּג Psalm 78:57 נז וַיִּסֹּגוּ וַיִּבְגְּדוּ, כַּאֲבוֹתָם; נֶהְפְּכוּ, כְּקֶשֶׁת רְמִיָּה. 57 But turned back, and dealt treacherously like their fathers; they were turned aside like a deceitful bow.

19969 וְיִסֹּגוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to move, go, turn back, move away, backslide ; 1a) (Qal) to backslide, prove recreant to; 1b) (Niphal) ; 1b1) to turn oneself away, turn back ; 1b2) to be turned or driven back, be repulsed 5472 סוּג Psalm 129:5 ה יֵבֹשׁוּ,
וְיִסֹּגוּ אָחוֹר-- כֹּל, שֹׂנְאֵי צִיּוֹן. 5 Let them be ashamed and turned backward, all they that hate Zion.

19970 וְיַסְגִּיר 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular 1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to close, close up ; 1a3) closed up, closely joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ; 1b2) to be shut or closed ; 1c) (Piel) to shut up, deliver up ; 1d) (Pual) to be shut up ; 1e) (Hiphil) ; 1e1) to deliver up ; 1e2) to shut up, imprison 5462 סָגַר Job 11:10 י אִם־
יַחֲלֹף וְיַסְגִּיר; וְיַקְהִיל, וּמִי יְשִׁיבֶנּוּ. 10 If He pass by, and shut up, or gather in, then who can hinder Him?

19971 וַיַּסְגֵּר 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to close, close up ; 1a3) closed up, closely joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ; 1b2) to be shut or closed ; 1c) (Piel) to shut up, deliver up ; 1d) (Pual) to be shut up ; 1e) (Hiphil) ; 1e1) to deliver up ; 1e2) to shut up, imprison 5462 סָגַר
Psalm 78:48, 62 מח וַיַּסְגֵּר לַבָּרָד בְּעִירָם; וּמִקְנֵיהֶם, לָרְשָׁפִים. 48 He gave over their cattle also to the hail, and their flocks to fiery bolts.

19972 וַיִּסְגֹּר 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to close, close up ; 1a3) closed up, closely joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ; 1b2) to be shut or closed ; 1c) (Piel) to shut up, deliver up ; 1d) (Pual) to be shut up ; 1e) (Hiphil) ; 1e1) to deliver up ; 1e2) to shut up, imprison 5462 סָגַר Gen. 2:21; 7:16; Jdg. 3:22f; 2 Kings 4:33; 2 Chr. 28:24 כא וַיַּפֵּל יְהוָה אֱלֹהִים תַּרְדֵּמָה עַל־
הָאָדָם, וַיִּישָׁן; וַיִּקַּח, אַחַת מִצַּלְעֹתָיו, וַיִּסְגֹּר בָּשָׂר, תַּחְתֶּנָּה. 21 And the LORD God caused a deep sleep to fall upon the man, and he slept; and He took one of his ribs, and closed up the place with flesh instead thereof.

19973 וְיִסְגֹּר 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to close, close up ; 1a3) closed up, closely joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ; 1b2) to be shut or closed ; 1c) (Piel) to shut up, deliver up ; 1d) (Pual) to be shut up ; 1e) (Hiphil) ; 1e1) to deliver up ; 1e2) to shut up, imprison 5462 סָגַר Mal. 1:10 י מִי גַם־
בָּכֶם וְיִסְגֹּר דְּלָתַיִם, וְלֹא־תָאִירוּ מִזְבְּחִי חִנָּם; אֵין־לִי חֵפֶץ בָּכֶם, אָמַר יְהוָה צְבָאוֹת, וּמִנְחָה, לֹא־אֶרְצֶה
מִיֶּדְכֶם. 10 Oh that there were even one among you that would shut the doors, that ye might not kindle fire on Mine altar in vain! I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

19974 וַיִּסָּגְרוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to close, close up ; 1a3) closed up, closely joined, shut up ; 1b) (Niphal) ; 1b1) to be

shut up ; 1b2) to be shut or closed ; 1c) (Piel) to shut up, deliver up ; 1d) (Pual) to be shut up ; 1e) (Hiphil) ; 1e1) to deliver up ; 1e2) to shut up, imprison 5462 סָגַר
Neh. 13:19 יט וַיְהִי כַּאֲשֶׁר צָלֲלוּ שַׁעֲרֵי יְרוּשָׁלַםִ לִפְנֵי הַשַּׁבָּת, וָאֹמְרָה וַיִּסָּגְרוּ הַדְּלָתוֹת, וָאֹמְרָה, אֲשֶׁר לֹא יִפְתָּחוּם עַד אַחַר הַשַּׁבָּת; וּמִנְּעָרַי, הֶעֱמַדְתִּי עַל-הַשְּׁעָרִים--לֹא-יָבוֹא מַשָּׂא, בְּיוֹם הַשַּׁבָּת.
19 And it came to pass that, when the gates of Jerusalem began to be dark before the sabbath, I commanded that the doors should be shut, and commanded that they should not be opened till after the sabbath; and some of my servants set I over the gates, that there should no burden be brought in on the sabbath day.

19975 וַיִּסְגְּרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to close, close up ; 1a3) closed up, closely joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ; 1b2) to be shut or closed ; 1c) (Piel) to shut up, deliver up ; 1d) (Pual) to be shut up ; 1e) (Hiphil) ; 1e1) to deliver up ; 1e2) to shut up, imprison 5462 סָגַר Jdg. 9:51 נא וּמִגְדַּל־עֹז, הָיָה בְתוֹךְ־הָעִיר, וַיָּנֻסוּ שָׁמָּה כָּל־הָאֲנָשִׁים וְהַנָּשִׁים וְכֹל בַּעֲלֵי הָעִיר, וַיִּסְגְּרוּ בַּעֲדָם; וַיַּעֲלוּ, עַל־גַּג הַמִּגְדָּל. 51 But there was a strong tower within the city, and thither fled all the men and women, even all they of the city, and shut themselves in, and got them up to the roof of the tower.

19976 וְיֹסֵד 2 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to found, fix, establish, lay foundation ; 1a) (Qal) to found, establish, begin ; 1b) (Niphal) ; 1b1) to fix or seat themselves close together, sit in conclave ; 1b2) to be founded ; 1c) (Piel) ; 1c1) to found ; 1c2) to establish, appoint, ordain ; 1d) (Pual) to be founded, be laid ; 1e) (Hophal) to be founded 3245 יָסַד Isa. 51:13; Zech. 12:1 יג וַתִּשְׁכַּח יְהוָה עֹשֶׂךָ, נוֹטֶה שָׁמַיִם וְיֹסֵד אָרֶץ, וַתְּפַחֵד תָּמִיד כָּל־הַיּוֹם מִפְּנֵי חֲמַת הַמֵּצִיק, כַּאֲשֶׁר כּוֹנֵן לְהַשְׁחִית; וְאַיֵּה, חֲמַת הַמֵּצִיק. 13 And hast forgotten the LORD thy Maker, that stretched forth the heavens, and laid the foundations of the earth; and fearest continually all the day because of the fury of the oppressor, as he maketh ready to destroy? And where is the fury of the oppressor?

19977 וְיִסְּדוּ 1 Conjunctive waw | Verb - Piel Perfect - third common plural 1) to found, fix, establish, lay foundation ; 1a) (Qal) to found, establish, begin ; 1b) (Niphal) ; 1b1) to fix or seat themselves close together, sit in conclave ; 1b2) to be founded ; 1c) (Piel) ; 1c1) to found ; 1c2) to establish, appoint, ordain ; 1d) (Pual) to be founded, be laid ; 1e) (Hophal) to be founded 3245 יָסַד Ezr. 3:10 י וְיִסְּדוּ הַבֹּנִים, אֶת־הֵיכַל יְהוָה; וַיַּעֲמִידוּ הַכֹּהֲנִים מְלֻבָּשִׁים בַּחֲצֹצְרוֹת, וְהַלְוִיִּם בְּנֵי־אָסָף בַּמְצִלְתַּיִם--לְהַלֵּל אֶת־יְהוָה, עַל־יְדֵי דָּוִיד מֶלֶךְ־יִשְׂרָאֵל. 10 And when the builders laid the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, according to the direction of David king of Israel.

19978 וִיסֹדֶיהָ 1 Conjunctive waw | Noun - masculine plural construct | third person feminine singular 1) foundation, base ; 1a) foundation ; 1b) base, bottom 3247 יְסוֹד Micah 1:6 ו וְשַׂמְתִּי שֹׁמְרוֹן לְעִי הַשָּׂדֶה, לְמַטָּעֵי כָרֶם; וְהִגַּרְתִּי לַגַּי אֲבָנֶיהָ, וִיסֹדֶיהָ אֲגַלֶּה. 6 Therefore I will make Samaria a heap in the field, a place for the

planting of vineyards; and I will pour down the stones thereof into the valley, and I will
uncover the foundations thereof.
19979 וִיסַדְתִּיךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect
- first person common singular | second feminine singular 1) to found, fix, establish, lay
foundation ; 1a) (Qal) to found, establish, begin ; 1b) (Niphal) ; 1b1) to fix or seat
themselves close together, sit in conclave ; 1b2) to be founded ; 1c) (Piel) ; 1c1) to found ;
1c2) to establish, appoint, ordain ; 1d) (Pual) to be founded, be laid ; 1e) (Hophal) to be
founded 3245 יָסַד Isa. 54:11 יא עֲנִיָּה סֹעֲרָה, לֹא נֻחָמָה; הִנֵּה אָנֹכִי
מַרְבִּיץ בַּפּוּךְ, אֲבָנַיִךְ, וִיסַדְתִּיךְ, בַּסַּפִּירִים. 11 O thou afflicted, tossed with tempest, and not
comforted, behold, I will set thy stones in fair colours, and lay thy foundations with sapphires.
19980 וְיָסוּר 1 Conjunctive waw | Verb - Qal Imperfect - third person
masculine singular 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in
unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ;
1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove,
take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d)
(Hophal) to be taken away, be removed 5493 סוּר Job 15:30 ל
לֹא־יָסוּר, מִנִּי־חֹשֶׁךְ־־יֹנַקְתּוֹ, תְּיַבֵּשׁ שַׁלְהָבֶת; וְיָסוּר, בְּרוּחַ פִּיו. 30 He shall not depart out of
darkness; the flame shall dry up his branches, and by the breath of His mouth shall he go away.
19981 וַיָּסוּרוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine plural 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside,
turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to
an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart,
remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject,
abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר Judges
18:3, 15; ג הֵמָּה, עִם־בֵּית מִיכָה, וְהֵמָּה הִכִּירוּ, אֶת־קוֹל הַנַּעַר הַלֵּוִי; וַיָּסוּרוּ שָׁם, וַיֹּאמְרוּ לוֹ מִי־
הֱבִיאֲךָ הֲלֹם, וּמָה־אַתָּה עֹשֶׂה בָּזֶה, וּמַה־לְּךָ פֹה. 3 When they were by the house of Micah,
they knew the voice of the young man the Levite; and they turned aside thither, and said unto
him: 'Who brought thee hither? and what doest thou in this place? and what hast thou here?'
19982 וִיסוֹבְבוּ 2 Conjunctive waw | Verb - Piel Imperfect - third person
masculine plural 1) to turn, turn about or around or aside or back or towards, go about
or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be
brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt,
make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn
oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change,
transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ;
1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn,
turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround,
encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב
Psalm 59:7, 15 ז יָשׁוּבוּ לָעֶרֶב, יֶהֱמוּ כַכָּלֶב; וִיסוֹבְבוּ עִיר. 7 They return at
evening, they howl like a dog, and go round about the city.

19983 וִיסוֹד 1 Conjunctive waw | Verb - Qal Infinitive construct 1) to found, fix, establish, lay foundation ; 1a) (Qal) to found, establish, begin ; 1b) (Niphal) ; 1b1) to fix or seat themselves close together, sit in conclave ; 1b2) to be founded ; 1c) (Piel) ; 1c1) to found ; 1c2) to establish, appoint, ordain ; 1d) (Pual) to be founded, be laid ; 1e) (Hophal) to be founded 3245 יָסַד 2 Chr. 24:27 כז וּבָנָיו ורב (יִרֶב)
הַמַּשָּׂא עָלָיו, וִיסוֹד בֵּית הָאֱלֹהִים--הִנָּם כְּתוּבִים, עַל-מִדְרַשׁ סֵפֶר הַמְּלָכִים; וַיִּמְלֹךְ אֲמַצְיָהוּ בְנוֹ,
תַּחְתָּיו. {פ} 27 Now concerning his sons, and the multitude of the burdens against him, and the rebuilding of the house of God, behold, they are written in the commentary of the book of the kings. And Amaziah his son reigned in his stead. {P}

19984 וְיִסָּחֲךָ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to pull or tear away ; 1a) (Qal) to tear away, tear down ; 1b) (Niphal) to be torn away 5255 נָסַח
Psalm 52:7 ז גַּם-אֵל, יִתָּצְךָ לָנֶצַח: יַחְתְּךָ וְיִסָּחֲךָ מֵאֹהֶל; וְשֵׁרֶשְׁךָ מֵאֶרֶץ חַיִּים סֶלָה. 7 God will likewise break thee for ever, {N} He will take thee up, and pluck thee out of thy tent, and root thee out of the land of the living. Selah

19985 וְיִסְחֲרוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to go around, go about, travel about in, go about in trade ; 1a) (Qal) ; 1a1) to go about to and fro (in business) ; 1a2) trader, trafficker (participle) ; 1b) (Pilpel) to palpitate 5503 סָחַר Gen. 34:21 כא הָאֲנָשִׁים הָאֵלֶּה שְׁלֵמִים
הֵם אִתָּנוּ, וְיֵשְׁבוּ בָאָרֶץ וְיִסְחֲרוּ אֹתָהּ, וְהָאָרֶץ הִנֵּה רַחֲבַת-יָדַיִם, לִפְנֵיהֶם; אֶת-בְּנֹתָם נִקַּח-לָנוּ לְנָשִׁים,
וְאֶת-בְּנֹתֵינוּ נִתֵּן לָהֶם. 21 'These men are peaceable with us; therefore let them dwell in the land, and trade therein; for, behold, the land is large enough for them; let us take their daughters to us for wives, and let us give them our daughters.

19986 וַיַּסִּיכוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to pour out, pour, offer, cast ; 1a) (Qal) ; 1a1) to pour out; 1a2) to cast metal images ; 1a3) to anoint (a king) ; 1b) (Niphal) to be anointed ; 1c) (Piel) to pour out (as a libation) ; 1d) (Hiphil) to pour out libations ; 1e) (Hophal) to be poured out ; 2) to set, install ; 2a) (Qal) to install ; 2b) (Niphal) to be installed 5258 נָסַךְ Ezek. 20:28 כח וָאֲבִיאֵם, אֶל-הָאָרֶץ, אֲשֶׁר נָשָׂאתִי
אֶת-יָדִי, לָתֵת אוֹתָהּ לָהֶם; וַיִּרְאוּ כָל-גִּבְעָה רָמָה וְכָל-עֵץ עָבֹת, וַיִּזְבְּחוּ-שָׁם אֶת-זִבְחֵיהֶם וַיִּתְּנוּ-שָׁם כַּעַס
קָרְבָּנָם, וַיָּשִׂימוּ שָׁם רֵיחַ נִיחוֹחֵיהֶם, וַיַּסִּיכוּ שָׁם אֶת-נִסְכֵּיהֶם. 28 For when I had brought them into the land, which I lifted up My hand to give unto them, then they saw every high hill, and every thick tree, and they offered there their sacrifices, and there they presented the provocation of their offering, there also they made their sweet savour, and there they poured out their drink-offerings.

19987 וַיֹּסִיפוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again
3254 יָסַף 1 Chronicles 14:13 יג וַיֹּסִיפוּ עוֹד פְּלִשְׁתִּים, וַיִּפְשְׁטוּ בָּעֵמֶק.
13 And the Philistines yet again made a raid in the valley.

19988 וַיְסִירֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine singular | third person masculine singular 1) to turn
aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way,
avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c)
(Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ;
1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be
removed 5493 סוּר 2 Chr. 36:3 ג וַיְסִירֵהוּ מֶלֶךְ־מִצְרַיִם, בִּירוּשָׁלִָם;
וַיַּעֲנֹשׁ, אֶת־הָאָרֶץ, מֵאָה כִכַּר־כֶּסֶף, וְכִכַּר זָהָב. 3 And the king of Egypt deposed him at
Jerusalem, and fined the land a hundred talents of silver and a talent of gold.
19989 וַיָּסִירוּ 5 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine plural 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to
turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4)
to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside,
cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone,
retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר
Jdg. 10:16; 1 Sam. 7:4; 2 Sam. 4:7; 2 Chronicles 30:14; 35:12
(Job 34:20) טז וַיָּסִירוּ אֶת־אֱלֹהֵי הַנֵּכָר, מִקִּרְבָּם, וַיַּעַבְדוּ, אֶת־יְהוָה; וַתִּקְצַר נַפְשׁוֹ, בַּעֲמַל
יִשְׂרָאֵל. {פ} 16 And they put away the strange gods from among them, and served the
LORD; and His soul was grieved for the misery of Israel. {P}
19990 וְיָסִירוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person
masculine plural 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ;
1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b)
(Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take
away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d)
(Hophal) to be taken away, be removed 5493 סוּר Job 34:20 כ
רֶגַע, יָמֻתוּ-- וַחֲצוֹת לָיְלָה: יְגֹעֲשׁוּ עָם וְיַעֲבֹרוּ; וְיָסִירוּ אַבִּיר, לֹא בְיָד. 20 In a moment they die,
even at midnight; {N} the people are shaken and pass away, and the mighty are taken away
without hand.
19991 וַיְסִיתֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine singular | third person masculine singular 1) to
incite, allure, instigate, entice; 1a) (Hiphil) ; 1a1) to incite (to a request) ; 1a2) to allure,
lure ; 1a3) to instigate (bad sense) 5496 סוּת 2 Chr. 18:2 ב וַיֵּרֶד
לְקֵץ שָׁנִים אֶל־אַחְאָב, לְשֹׁמְרוֹן, וַיִּזְבַּח־לוֹ אַחְאָב צֹאן וּבָקָר לָרֹב, וְלָעָם אֲשֶׁר עִמּוֹ; וַיְסִיתֵהוּ, לַעֲלוֹת
אֶל־רָמֹת גִּלְעָד. 2 And after a lapse of years he went down to Ahab to Samaria. And
Ahab killed sheep and oxen for him in abundance, and for the people that were with him, and
persuaded him to go up with him to Ramoth-gilead.
19992 וַיְסִיתֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine singular | third person masculine plural 1) to incite,
allure, instigate, entice; 1a) (Hiphil) ; 1a1) to incite (to a request) ; 1a2) to allure, lure ; 1a3)
to instigate (bad sense) 5496 סוּת 2 Chr. 18:31 לא וַיְהִי כִּרְאוֹת שָׂרֵי
הָרֶכֶב אֶת־יְהוֹשָׁפָט, וְהֵמָּה אָמְרוּ מֶלֶךְ יִשְׂרָאֵל הוּא, וַיָּסֹבּוּ עָלָיו, לְהִלָּחֵם; וַיִּזְעַק יְהוֹשָׁפָט וַיהוָה עֲזָרוֹ,

וַיְסִיתֵם אֱלֹהִים מִמֶּנּוּ. 31 And it came to pass, when the captains of the chariots saw
Jehoshaphat, that they said: 'It is the king of Israel.' Therefore they turned about to fight
against him; but Jehoshaphat cried out, and the LORD helped him; and God moved them to
depart from him.
19993 וַיָּסֹכּוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine plural 1) (Qal) to hedge, fence about, shut in ; 2) to block,
overshadow, screen, stop the approach, shut off, cover ; 2a) (Qal) ; 2a1) to screen, cover ; 2a2)
to cover oneself ; 2a3) protector (participle) ; 2b) (Hiphil) ; 2b1) to screen, cover ; 2b2) to
cover, defecate (euphemism) ; 3) (Qal) to cover, lay over ; 4) to weave together ; 4a) (Qal)
to weave together ; 4b) (Pilpel) to weave, weave together 5526 סָכַךְ 1
Kings 8:7 ז כִּי הַכְּרוּבִים פֹּרְשִׂים כְּנָפַיִם, אֶל־מְקוֹם הָאָרוֹן; וַיָּסֹכּוּ הַכְּרֻבִים עַל־הָאָרוֹן וְעַל־
בַּדָּיו, מִלְמָעְלָה. 7 For the cherubim spread forth their wings over the place of the ark,
and the cherubim covered the ark and the staves thereof above.
19994 וַיְסֻכוּם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine plural | third person masculine plural 1) to anoint, pour in
anointing ; 1a) (Qal) to anoint ; 1a1) to anoint oneself ; 1a2) to anoint (another) ; 1a3) to
be poured; 1b) (Hiphil) to anoint 5480 סוּךְ 2 Chr. 28:15 טו וַיָּקֻמוּ
הָאֲנָשִׁים אֲשֶׁר־נִקְּבוּ בְשֵׁמוֹת וַיַּחֲזִיקוּ בַשִּׁבְיָה, וְכָל־מַעֲרֻמֵּיהֶם הִלְבִּישׁוּ מִן־הַשָּׁלָל, וַיַּלְבִּשֻׁם וַיַּנְעִלוּם
וַיַּאֲכִלוּם וַיַּשְׁקוּם וַיְסֻכוּם וַיְנַהֲלוּם בַּחֲמֹרִים לְכָל־כּוֹשֵׁל, וַיְבִיאוּם יְרֵחוֹ עִיר־הַתְּמָרִים אֵצֶל אֲחֵיהֶם;
{פ} וַיָּשׁוּבוּ, שֹׁמְרוֹן. 15 And the men that have been mentioned by name rose up, and
took the captives, and with the spoil clothed all that were naked among them, and arrayed
them, and shod them, and gave them to eat and to drink, and anointed them, and carried all
the feeble of them upon asses, and brought them to Jericho, the city of palm-trees, unto their
brethren; then they returned to Samaria. {P}
19995 וַיִּסָּכְרוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive
Imperfect - third person masculine plural 1) to shut up, stop up ; 1a) (Niphal) to be
stopped, be shut up ; 1b) (Piel) to shut up, give over 5534 סָכַר Gen. 8:2
ב וַיִּסָּכְרוּ מַעְיְנֹת תְּהוֹם, וַאֲרֻבֹּת הַשָּׁמָיִם; וַיִּכָּלֵא הַגֶּשֶׁם, מִן־הַשָּׁמָיִם. 2 the fountains also of the
deep and the windows of heaven were stopped, and the rain from heaven was restrained.
19996 וַיָּסֶךְ 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect
- third person masculine singular 1) (Qal) to hedge, fence about, shut in ; 2) to block,
overshadow, screen, stop the approach, shut off, cover ; 2a) (Qal) ; 2a1) to screen, cover ; 2a2)
to cover oneself ; 2a3) protector (participle) ; 2b) (Hiphil) ; 2b1) to screen, cover ; 2b2) to
cover, defecate (euphemism) ; 3) (Qal) to cover, lay over ; 4) to weave together ; 4a) (Qal)
to weave together ; 4b) (Pilpel) to weave, weave together 5526 סָכַךְ Exod.
40:21; 2 Sam. 12:20; Job 3:23; 38:8 כא וַיָּבֵא אֶת־הָאָרֹן, אֶל־הַמִּשְׁכָּן, וַיָּשֶׂם אֵת פָּרֹכֶת הַמָּסָךְ,
{ס} וַיָּסֶךְ עַל אֲרוֹן הָעֵדוּת־־כַּאֲשֶׁר צִוָּה יְהוָה, אֶת־מֹשֶׁה. 21 And he brought the ark into
the tabernacle, and set up the veil of the screen, and screened the ark of the testimony; as the
LORD commanded Moses. {S}
19997 וַיַּסֵּךְ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect
- third person masculine singular 1) to pour out, pour, offer, cast ; 1a) (Qal) ; 1a1) to

pour out; 1a2) to cast metal images ; 1a3) to anoint (a king) ; 1b) (Niphal) to be anointed ; 1c) (Piel) to pour out (as a libation) ; 1d) (Hiphil) to pour out libations ; 1e) (Hophal) to be poured out ; 2) to set, install ; 2a) (Qal) to install ; 2b) (Niphal) to be installed
5258 נָסַךְ Gen. 35:14; 2 Sam. 23:16; 2 Kings 16:13 יד וַיַּצֵּב יַעֲקֹב מַצֵּבָה,
בַּמָּקוֹם אֲשֶׁר־דִּבֶּר אִתּוֹ־־מַצֶּבֶת אָבֶן; וַיַּסֵּךְ עָלֶיהָ נֶסֶךְ, וַיִּצֹק עָלֶיהָ שָׁמֶן. 14 And Jacob set up a pillar in the place where He spoke with him, a pillar of stone, and he poured out a drink-offering thereon, and poured oil thereon.

19998 וַיָּסֹלּוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to lift up, cast up, exalt ; 1a) (Qal) ; 1a1) to cast up a highway ; 1a2) to cast up a way ; 1a3) to lift up (of song) ; 1b) (Pilpel) to exalt, esteem highly, prize ; 1c) (Hithpoel) to exalt oneself 5549 סָלַל Job 19:12; 30:12
יב יַחַד, יָבֹאוּ גְדוּדָיו־־וַיָּסֹלּוּ עָלַי דַּרְכָּם; וַיַּחֲנוּ סָבִיב לְאָהֳלִי. 12 His troops come on together, and cast up their way against me, and encamp round about my tent.

19999 וַיְסַלֵּף 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to twist, pervert, distort, overturn, ruin ; 1a) (Piel) ; 1a1) to pervert (of bribery) ; 1a2) to subvert, turn upside down, ruin 5557 סָלַף
Prov. 22:12 יב עֵינֵי יְהוָה, נָצְרוּ דָעַת; וַיְסַלֵּף, דִּבְרֵי בֹגֵד. 12 The eyes of the LORD preserve him that hath knowledge, but He overthroweth the words of the faithless man.

20000 וִיסַלֵּף 2 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular 1) to twist, pervert, distort, overturn, ruin ; 1a) (Piel) ; 1a1) to pervert (of bribery) ; 1a2) to subvert, turn upside down, ruin 5557 סָלַף
Exod. 23:8; Deut. 16:19 ח וְשֹׁחַד, לֹא תִקָּח: כִּי הַשֹּׁחַד יְעַוֵּר פִּקְחִים, וִיסַלֵּף דִּבְרֵי צַדִּיקִים.
8 And thou shalt take no gift; for a gift blindeth them that have sight, and perverteth the words of the righteous.

20001 וַיִּסָּמְכוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to lean, lay, rest, support, put, uphold, lean upon ; 1a) (Qal) ; 1a1) to lean or lay upon, rest upon, lean against ; 1a2) to support, uphold, sustain ; 1b) (Niphal) to support or brace oneself ; 1c) (Piel) to sustain, refresh, revive
5564 סָמַךְ 2 Chr. 32:8 ח עִמּוֹ, זְרוֹעַ בָּשָׂר, וְעִמָּנוּ יְהוָה אֱלֹהֵינוּ לְעָזְרֵנוּ, וּלְהִלָּחֵם
מִלְחֲמֹתֵנוּ; וַיִּסָּמְכוּ הָעָם, עַל־דִּבְרֵי יְחִזְקִיָּהוּ מֶלֶךְ־יְהוּדָה. {פ} 8 with him is an arm of flesh; but with us is the LORD our God to help us, and to fight our battles.' And the people rested themselves upon the words of Hezekiah king of Judah. {P}

20002 וַיִּסְמְכוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to lean, lay, rest, support, put, uphold, lean upon ; 1a) (Qal) ; 1a1) to lean or lay upon, rest upon, lean against ; 1a2) to support, uphold, sustain ; 1b) (Niphal) to support or brace oneself ; 1c) (Piel) to sustain, refresh, revive 5564
סָמַךְ Lev. 8:18, 22; 2 Chr. 29:23; (2 Chr. 32:8); יח וַיַּקְרֵב, אֵת אֵיל הָעֹלָה; וַיִּסְמְכוּ
אַהֲרֹן וּבָנָיו, אֶת-יְדֵיהֶם--עַל-רֹאשׁ הָאָיִל. 18 And the ram of the burnt-offering was presented; and Aaron and his sons laid their hands upon the head of the ram.

20003 וְיִסְמַכְיָהוּ 1 Conjunctive waw | Noun proper - masculine singular Ismachiah = |Jehovah sustains|; 1) a Levite and overseer of the offerings during the revival in

the time of king Hezekiah 3253 יִסְמַכְיָ֫הוּ 2 Chr. 31:13 יג וִיחִיאֵל
וַעֲזַזְיָהוּ וְנַחַת וַעֲשָׂהאֵל וִירִימוֹת וְיוֹזָבָד, וֶאֱלִיאֵל וְיִסְמַכְיָהוּ, וּמַחַת, וּבְנָיָהוּ־־פְּקִידִים, מִיַּד כונניהו
(כָּנַנְיָהוּ) וְשִׁמְעִי אָחִיו, בְּמִפְקַד יְחִזְקִיָּהוּ הַמֶּלֶךְ, וַעֲזַרְיָהוּ נְגִיד בֵּית־הָאֱלֹהִים. 13 And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, were overseers under the hand of Conaniah and Shimei his brother, by the appointment of Hezekiah the king, and Azariah the ruler of the house of God.

20004 וַיִּסָּמֵךְ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to lean, lay, rest, support, put, uphold, lean upon ; 1a) (Qal) ; 1a1) to lean or lay upon, rest upon, lean against ; 1a2) to support, uphold, sustain ; 1b) (Niphal) to support or brace oneself ; 1c) (Piel) to sustain, refresh, revive 5564 סָמַךְ Jdg. 16:29 כט וַיִּלְפֹּת שִׁמְשׁוֹן אֶת־שְׁנֵי עַמּוּדֵי הַתָּוֶךְ,
אֲשֶׁר הַבַּיִת נָכוֹן עֲלֵיהֶם, וַיִּסָּמֵךְ, עֲלֵיהֶם־־אֶחָד בִּימִינוֹ, וְאֶחָד בִּשְׂמֹאלוֹ. 29 And Samson took fast hold of the two middle pillars upon which the house rested, and leaned upon them, the one with his right hand, and the other with his left.

20005 וַיִּסְמֹ֫ךְ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to lean, lay, rest, support, put, uphold, lean upon ; 1a) (Qal) ; 1a1) to lean or lay upon, rest upon, lean against ; 1a2) to support, uphold, sustain ; 1b) (Niphal) to support or brace oneself ; 1c) (Piel) to sustain, refresh, revive 5564 סָמַךְ Lev. 8:14; Numbers 27:23 יד וַיַּגֵּשׁ, אֵת פַּר הַחַטָּאת; וַיִּסְמֹךְ אַהֲרֹן
וּבָנָיו אֶת-יְדֵיהֶם, עַל-רֹאשׁ פַּר הַחַטָּאת. 14 And the bullock of the sin-offering was brought; and Aaron and his sons laid their hands upon the head of the bullock of the sin-offering.

20006 וַיַּסַּע 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to pull out, pull up, set out, journey, remove, set forward, depart ; 1a) (Qal) ; 1a1) to pull out or up ; 1a2) to set out, depart ; 1a3) to journey, march ; 1a4) to set forth (of wind) ; 1b) (Niphal) to be pulled up, be removed, be plucked up ; 1c) (Hiphil) ; 1c1) to cause to set out, lead out, cause to spring up ; 1c2) to remove, quarry 5265 נָסַע Exod. 15:22; Job 19:10; Psalm 78:52 כב וַיַּסַּע מֹשֶׁה
אֶת־יִשְׂרָאֵל מִיַּם־סוּף, וַיֵּצְאוּ אֶל־מִדְבַּר־שׁוּר; וַיֵּלְכוּ שְׁלֹשֶׁת־יָמִים בַּמִּדְבָּר, וְלֹא־מָצְאוּ מָיִם.
22 And Moses led Israel onward from the Red Sea, and they went out into the wilderness of Shur; and they went three days in the wilderness, and found no water.

20007 וַיִּסַּע 11 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to pull out, pull up, set out, journey, remove, set forward, depart ; 1a) (Qal) ; 1a1) to pull out or up ; 1a2) to set out, depart ; 1a3) to journey, march ; 1a4) to set forth (of wind) ; 1b) (Niphal) to be pulled up, be removed, be plucked up ; 1c) (Hiphil) ; 1c1) to cause to set out, lead out, cause to spring up ; 1c2) to remove, quarry 5265 נָסַע Gen. 12:9; 13:11; 20:1; 35:21; 46:1; Exod. 14:19; Num. 10:14; Jdg. 16:14; 2 Kings 19:36; Isa. 37:37 ט וַיִּסַּע אַבְרָם, הָלוֹךְ וְנָסוֹעַ הַנֶּגְבָּה. {פ}
9 And Abram journeyed, going on still toward theSouth. {P}

20008 וַיִּסְעוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to pull out, pull up, set out, journey, remove, set forward, depart ; 1a) (Qal) ; 1a1) to pull out or up ; 1a2) to set out, depart ; 1a3) to journey, march ; 1a4) to set forth (of wind) ; 1b) (Niphal) to be pulled up, be removed, be plucked up ; 1c) (Hiphil) ; 1c1) to cause to set out, lead out, cause to spring up ; 1c2) to remove, quarry 5265 נָסַע 1 Kings 5:31 לא וַיְצַו הַמֶּלֶךְ וַיַּסִּעוּ אֲבָנִים גְּדֹלוֹת אֲבָנִים יְקָרוֹת, לְיַסֵּד הַבָּיִת--אַבְנֵי גָזִית. 31 And the king commanded, and they quarried great stones, costly stones, to lay the foundation of the house with hewn stone.

20009 וַיִּסָּעוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to pull out, pull up, set out, journey, remove, set forward, depart ; 1a) (Qal) ; 1a1) to pull out or up ; 1a2) to set out, depart ; 1a3) to journey, march ; 1a4) to set forth (of wind) ; 1b) (Niphal) to be pulled up, be removed, be plucked up ; 1c) (Hiphil) ; 1c1) to cause to set out, lead out, cause to spring up ; 1c2) to remove, quarry 5265 נָסַע Genesis 35:5; Num. 10:28; ה וַיִּסָּעוּ; וַיְהִי חִתַּת אֱלֹהִים, עַל-הֶעָרִים אֲשֶׁר סְבִיבוֹתֵיהֶם, וְלֹא רָדְפוּ, אַחֲרֵי בְּנֵי יַעֲקֹב. 5 And they journeyed; and a terror of God was upon the cities that were round about them, and they did not pursue after the sons of Jacob.

20010 וַיִּסְעוּ 60 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to pull out, pull up, set out, journey, remove, set forward, depart ; 1a) (Qal) ; 1a1) to pull out or up ; 1a2) to set out, depart ; 1a3) to journey, march ; 1a4) to set forth (of wind) ; 1b) (Niphal) to be pulled up, be removed, be plucked up ; 1c) (Hiphil) ; 1c1) to cause to set out, lead out, cause to spring up ; 1c2) to remove, quarry 5265 נָסַע Gen. 35:16; Exod. 12:37; 13:20; 16:1; 17:1; 19:2; Num. 10:12f, 33; 20:22; 21:4, 10f; 22:1; 33:3, 5ff, 41ff; Jos. 3:1; 9:17; Jdg. 18:11; 2 Kings 3:27 ; Numbers 21:11 טז וַיִּסְעוּ מִבֵּית אֵל, וַיְהִי-עוֹד כִּבְרַת-הָאָרֶץ לָבוֹא אֶפְרָתָה; וַתֵּלֶד רָחֵל, וַתְּקַשׁ בְּלִדְתָּהּ. 16 And they journeyed from Beth-el; and there was still some way to come to Ephrath; and Rachel travailed, and she had hard labour.

20011 וְיִסָּעוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to pull out, pull up, set out, journey, remove, set forward, depart ; 1a) (Qal) ; 1a1) to pull out or up ; 1a2) to set out, depart ; 1a3) to journey, march ; 1a4) to set forth (of wind) ; 1b) (Niphal) to be pulled up, be removed, be plucked up ; 1c) (Hiphil) ; 1c1) to cause to set out, lead out, cause to spring up ; 1c2) to remove, quarry 5265 נָסַע Exod. 14:15 טו וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, מַה-תִּצְעַק אֵלָי; דַּבֵּר אֶל-בְּנֵי-יִשְׂרָאֵל, וְיִסָּעוּ. 15 And the LORD said unto Moses: 'Wherefore criest thou unto Me? speak unto the children of Israel, that they go forward.

20012 וַיִּסָּעֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to pull out, pull up, set out, journey, remove, set forward, depart ; 1a) (Qal) ; 1a1) to pull out or up ; 1a2) to set out, depart ; 1a3) to journey, march ; 1a4) to set forth (of wind) ; 1b) (Niphal) to be pulled up, be removed, be plucked up ; 1c) (Hiphil) ; 1c1) to cause to set out, lead out, cause to spring up ; 1c2) to remove, quarry 5265 נָסַע Jdg. 16:3 ג וַיִּשְׁכַּב שִׁמְשׁוֹן, עַד-חֲצִי הַלַּיְלָה, וַיָּקָם בַּחֲצִי הַלַּיְלָה וַיֶּאֱחֹז בְּדַלְתוֹת שַׁעַר-הָעִיר וּבִשְׁתֵּי הַמְּזֻזוֹת, וַיִּסָּעֵם עִם-הַבְּרִיחַ וַיָּשֶׂם עַל-כְּתֵפָיו; וַיַּעֲלֵם אֶל-רֹאשׁ הָהָר, אֲשֶׁר עַל-פְּנֵי חֶבְרוֹן. {פ} 3 And Samson lay till midnight, and arose at midnight, and laid hold of the doors of the gate of the city, and the two posts, and plucked them up, bar and all, and put them upon his shoulders, and carried them up to the top of the mountain that is before Hebron. {P}

20013 וַיִּסָּעֵר 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to storm, rage ; 1a) (Qal) ; 1a1) to storm ; 1a2) stormy, growing storm (participle) ; 1b) (Niphal) to be enraged ; 1c) (Piel) to storm away ; 1d) (Pual) to be driven by storm 5590 סָעַר 2 Kings 6:11
יא וַיִּסָּעֵר לֵב מֶלֶךְ־אֲרָם, עַל־הַדָּבָר הַזֶּה; וַיִּקְרָא אֶל־עֲבָדָיו, וַיֹּאמֶר אֲלֵיהֶם, הֲלוֹא תַּגִּידוּ לִי, מִי מִשֶּׁלָּנוּ
אֶל־מֶלֶךְ יִשְׂרָאֵל. 11 And the heart of the king of Aram was sore troubled for this thing; and he called his servants, and said unto them: 'Will ye not tell me which of us is for the king of Israel?'

20014 וַיֹּסֶף 22 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again
3254 יָסַף Gen. 8:10; 18:29; 25:1; Exod. 9:34; Num. 22:15, 25; Jdg. 9:37; 1 Sam. 3:6, 8, 21; 9:8; 19:21; 2 Sam. 2:22; 6:1; 18:22; 24:1; Job 27:1; 29:1; 36:1; 42:10; Isa. 8:5; Dan.
10:18 י וַיָּחֶל עוֹד, שִׁבְעַת יָמִים אֲחֵרִים; וַיֹּסֶף שַׁלַּח אֶת־הַיּוֹנָה, מִן־הַתֵּבָה. 10 And he stayed yet other seven days; and again he sent forth the dove out of the ark.

20015 וְיָסַף 6 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again 3254
יָסַף Lev. 22:14; 27:13, 15, 19, 27; Num. 32:15 יד וְאִישׁ, כִּי־יֹאכַל קֹדֶשׁ בִּשְׁגָגָה--וְיָסַף
חֲמִשִׁיתוֹ עָלָיו, וְנָתַן לַכֹּהֵן אֶת־הַקֹּדֶשׁ. 14 And if a man eat of the holy thing through error, then he shall put the fifth part thereof unto it, and shall give unto the priest the holy thing.

20016 וַיִּסְפְּדוּ־ 6 וַיִּסְפְּדוּ־שָׁם Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to wail, lament, mourn ; 1a) (Qal) ; 1a1) to wail, lament ; 1a2) wailers (participle) ; 1b) (Niphal) to be lamented, be bewailed 5594 סָפַד Gen. 50:10; 1 Sam. 25:1; 28:3; 2 Sam. 1:12; 1 Kings
13:30; 14:18 י וַיָּבֹאוּ עַד־גֹּרֶן הָאָטָד, אֲשֶׁר בְּעֵבֶר הַיַּרְדֵּן, וַיִּסְפְּדוּ־שָׁם, מִסְפֵּד גָּדוֹל וְכָבֵד מְאֹד;
וַיַּעַשׂ לְאָבִיו אֵבֶל, שִׁבְעַת יָמִים. 10 And they came to the threshing-floor of Atad, which is beyond the Jordan, and there they wailed with a very great and sore wailing; and he made a mourning for his father seven days.

20017 וְיָסְפָה 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again 3254 יָסַף
2 Kings 19:30; Isa. 37:31 ל וְיָסְפָה פְּלֵיטַת בֵּית־יְהוּדָה, הַנִּשְׁאָרָה--שֹׁרֶשׁ לְמָטָּה; וְעָשָׂה פְרִי,
לְמָעְלָה. 30 And the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward.

20018 וַיֹּסִפוּ 7 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine plural 1) to add, increase, do again ; 1a) (Qal) to
add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be
added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again
3254 יָסַף Jdg. 3:12; 4:1; 10:6; 13:1; 20:22; 2 Sam. 3:34; 5:22 יב וַיֹּסִפוּ בְּנֵי
יִשְׂרָאֵל, לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה; וַיְחַזֵּק יְהוָה אֶת-עֶגְלוֹן מֶלֶךְ-מוֹאָב, עַל-יִשְׂרָאֵל, עַל כִּי-עָשׂוּ אֶת-הָרַע,
בְּעֵינֵי יְהוָה. 12 And the children of Israel again did that which was evil in the sight of
the LORD; and the LORD strengthened Eglon the king of Moab against Israel, because they had
done that which was evil in the sight of the LORD.
20019 וְיָסְפוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third common plural 1) to add, increase, do again ; 1a) (Qal) to add, increase, do
again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c)
(Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again 3254 יָסַף
Deut. 20:8; Isa. 29:19 ח וְיָסְפוּ הַשֹּׁטְרִים, לְדַבֵּר אֶל-הָעָם, וְאָמְרוּ מִי-הָאִישׁ הַיָּרֵא וְרַךְ הַלֵּבָב,
יֵלֵךְ וְיָשֹׁב לְבֵיתוֹ; וְלֹא יִמַּס אֶת-לְבַב אֶחָיו, כִּלְבָבוֹ. 8 And the officers shall speak further
unto the people, and they shall say: 'What man is there that is fearful and faint-hearted? let
him go and return unto his house, lest his brethren's heart melt as his heart.'
20020 וַיִּסְפֹּן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine singular 1) to cover, cover in, wainscotted, covered with boards
or panelling ; 1a) (Qal) ; 1a1) to cover in, panel ; 1a2) covered, panelled (participle)
5603 סָפַן 1 Kings 6:9 ט וַיִּבֶן אֶת-הַבַּיִת, וַיְכַלֵּהוּ; וַיִּסְפֹּן אֶת-הַבַּיִת גֵּבִים, וּשְׂדֵרֹת
בָּאֲרָזִים. 9 So he built the house, and finished it; and he covered in the house with
planks of cedar over beams.
20021 וַיִּסְפֹּק 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine singular 1) to clap, slap ; 1a)(Qal) ; 1a1) to slap, clap ; 1a2) to
slap, chastise ; 1a3) to splash, throw up ; 1b) (Hiphil) to cause to clap 5606 סָפַק
Num. 24:10 י וַיִּחַר-אַף בָּלָק אֶל-בִּלְעָם, וַיִּסְפֹּק אֶת-כַּפָּיו; וַיֹּאמֶר בָּלָק אֶל-בִּלְעָם, לָקֹב אֹיְבַי
קְרָאתִיךָ, וְהִנֵּה בֵּרַכְתָּ בָרֵךְ, זֶה שָׁלֹשׁ פְּעָמִים. 10 And Balak's anger was kindled against
Balaam, and he smote his hands together; and Balak said unto Balaam: 'I called thee to curse
mine enemies, and, behold, thou hast altogether blessed them these three times.
20022 וַיִּסְפֹּר 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine singular v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to
count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be
numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ;
1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed,
be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe 5608 סָפַר 2 Chr. 2:1, 16
א וַיִּסְפֹּר שְׁלֹמֹה שִׁבְעִים אֶלֶף, אִישׁ סַבָּל, וּשְׁמוֹנִים אֶלֶף אִישׁ, חֹצֵב בָּהָר; וּמְנַצְּחִים עֲלֵיהֶם, שְׁלֹשֶׁת
אֲלָפִים וְשֵׁשׁ מֵאוֹת. {פ} 1 And Solomon counted out threescore and ten thousand men to
bear burdens, and fourscore thousand men that were hewers in the mountains, and three
thousand and six hundred to oversee them. {P}

20023 וַיְסַפֶּר־ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe 5608 סָפַר 1 Kings 13:11
יא וְנָבִיא אֶחָד זָקֵן, יֹשֵׁב בְּבֵית־אֵל; וַיָּבוֹא בְנוֹ וַיְסַפֶּר־לוֹ אֶת־כָּל־הַמַּעֲשֶׂה אֲשֶׁר־עָשָׂה אִישׁ־הָאֱלֹהִים
הַיּוֹם בְּבֵית־אֵל, אֶת־הַדְּבָרִים אֲשֶׁר דִּבֶּר אֶל־הַמֶּלֶךְ, וַיְסַפְּרוּם, לַאֲבִיהֶם. 11 Now there dwelt an old prophet in Beth-el; and one of his sons came and told him all the works that the man of God had done that day in Beth-el, and the words which he had spoken unto the king, and they told them unto their father.

20024 וַיְסַפֵּר 10 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe 5608 סָפַר Gen. 24:66; 29:13; 37:9f; 40:9; 41:8; Exod. 18:8; 24:3; Est. 5:11; 6:13
סו וַיְסַפֵּר הָעֶבֶד, לְיִצְחָק, אֵת כָּל־
הַדְּבָרִים, אֲשֶׁר עָשָׂה. 66 And the servant told Isaac all the things that he had done.

20025 וַיְסַפְּרָהּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person feminine singular v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe
5608 סָפַר Job 28:27 כז אָז רָאָהּ, וַיְסַפְּרָהּ; הֱכִינָהּ, וְגַם־חֲקָרָהּ. 27 Then did He see it, and declare it; He established it, yea, and searched it out.

20026 וַיִּסָּפְרוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe 5608 סָפַר 1 Chr. 23:3
ג וַיִּסָּפְרוּ, הַלְוִיִּם, מִבֶּן שְׁלֹשִׁים שָׁנָה, וָמָעְלָה; וַיְהִי מִסְפָּרָם לְגֻלְגְּלֹתָם לִגְבָרִים, שְׁלֹשִׁים וּשְׁמוֹנָה אָלֶף.
3 And the Levites were numbered from thirty years old and upward; and their number by their polls, man by man, was thirty and eight thousand.

20027 וַיְסַפְּרוּ־ 3 וַיְסַפְּרוּ־לוֹ Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe 5608 סָפַר Numbers 13:27; Jos. 2:23; 1 Sam. 11:5; כז וַיְסַפְּרוּ-לוֹ, וַיֹּאמְרוּ, בָּאנוּ, אֶל-הָאָרֶץ אֲשֶׁר שְׁלַחְתָּנוּ; וְגַם זָבַת חָלָב וּדְבַשׁ, הִוא--וְזֶה-פִּרְיָהּ. 27 And they told him, and said: 'We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this is the fruit of it.

20028 וִיסַפְּרוּ 3 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe 5608 סָפַר Job 12:8; Psalms 78:6; 107:22 ח אוֹ שִׂיחַ לָאָרֶץ וְתֹרֶךָּ; וִיסַפְּרוּ לְךָ, דְּגֵי הַיָּם. 8 Or speak to the earth, and it shall teach thee; and the fishes of the sea shall declare unto thee;

20029 וַיְסַפְּרוּם 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine plural v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe 5608 סָפַר 1 Kings 13:11; Jer. 23:32 יא וְנָבִיא אֶחָד זָקֵן, יֹשֵׁב בְּבֵית־אֵל; וַיָּבוֹא בְנוֹ וַיְסַפֶּר־לוֹ אֶת־כָּל־הַמַּעֲשֶׂה אֲשֶׁר־עָשָׂה אִישׁ־הָאֱלֹהִים הַיּוֹם בְּבֵית־אֵל, אֶת־הַדְּבָרִים אֲשֶׁר דִּבֶּר אֶל־הַמֶּלֶךְ, וַיְסַפְּרוּם, לַאֲבִיהֶם. 11 Now there dwelt an old prophet in Beth-el; and one of his sons came and told him all the works that the man of God had done that day in Beth-el, and the words which he had spoken unto the king, and they told them unto their father.

20030 וַיִּסְפְּרֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe 5608 סָפַר Ezr. 1:8 ח וַיּוֹצִיאֵם, כּוֹרֶשׁ מֶלֶךְ פָּרַס, עַל־יַד, מִתְרְדָת הַגִּזְבָּר; וַיִּסְפְּרֵם, לְשֵׁשְׁבַּצַּר.

הַנָּשִׂיא, לִיהוּדָה. 8 even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.

20031 וְיָסַפְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again 3254 יָסַף Deut. 19:9 ט כִּי־תִשְׁמֹר אֶת־כָּל־הַמִּצְוָה הַזֹּאת לַעֲשֹׂתָהּ, אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם, לְאַהֲבָה אֶת־יְהוָה אֱלֹהֶיךָ וְלָלֶכֶת בִּדְרָכָיו, כָּל־הַיָּמִים--וְיָסַפְתָּ לְךָ עוֹד שָׁלֹשׁ עָרִים, עַל הַשָּׁלֹשׁ הָאֵלֶּה.
9 if thou shalt keep all this commandment to do it, which I command thee this day, to love the LORD thy God, and to walk ever in His ways--then shalt thou add three cities more for thee, beside these three;

20032 וְיָסַפְתִּי 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again 3254 יָסַף
Lev. 26:18, 21 יח וְאִם-עַד-אֵלֶּה--לֹא תִשְׁמְעוּ, לִי: וְיָסַפְתִּי לְיַסְּרָה אֶתְכֶם, שֶׁבַע עַל-חַטֹּאתֵיכֶם.
18 And if ye will not yet for these things hearken unto Me, then I will chastise you seven times more for your sins.

20033 וַיְסַקֵּל 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to stone (to death), put to death by stoning ; 1a) (Qal) to pelt with stones, stone to death ; 1b) (Niphal) to be stoned to death ; 1c) (Piel) ; 1c1) to stone, pelt with stones ; 1c2) to free from stones (of vineyard, highway) ; 1d) (Pual) to be stoned to death 5619 סָקַל 2 Sam. 16:6, 13 ו וַיְסַקֵּל בָּאֲבָנִים אֶת־דָּוִד, וְאֶת־כָּל־עַבְדֵי הַמֶּלֶךְ דָּוִד; וְכָל־הָעָם, וְכָל־הַגִּבֹּרִים, מִימִינוֹ, וּמִשְּׂמֹאלוֹ. 6 And he cast stones at David, and at all the servants of king David; and all the people and all the mighty men were on his right hand and on his left.

20034 וַיִּסְקְלֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to stone (to death), put to death by stoning ; 1a) (Qal) to pelt with stones, stone to death ; 1b) (Niphal) to be stoned to death ; 1c) (Piel) ; 1c1) to stone, pelt with stones ; 1c2) to free from stones (of vineyard, highway) ; 1d) (Pual) to be stoned to death 5619 סָקַל
1 Kings 21:13 יג וַיָּבֹאוּ שְׁנֵי הָאֲנָשִׁים בְּנֵי־בְלִיַּעַל, וַיֵּשְׁבוּ נֶגְדּוֹ, וַיְעִדֻהוּ אַנְשֵׁי הַבְּלִיַּעַל אֶת־נָבוֹת נֶגֶד הָעָם לֵאמֹר, בֵּרַךְ נָבוֹת אֱלֹהִים וָמֶלֶךְ; וַיֹּצִאֻהוּ מִחוּץ לָעִיר, וַיִּסְקְלֻהוּ בָאֲבָנִים וַיָּמֹת. 13
And the two men, the base fellows, came in and sat before him; and the base fellows bore witness against him, even against Naboth, in the presence of the people, saying: 'Naboth did curse God and the king.' Then they carried him forth out of the city, and stoned him with stones, that he died.

20035 וַיְסַקְּלֻהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to stone (to death), put to death by stoning ; 1a) (Qal) to pelt with stones, stone to death ; 1b) (Niphal) to be stoned to death ; 1c) (Piel) ; 1c1) to stone, pelt with stones ; 1c2) to free from stones (of vineyard, highway) ; 1d) (Pual) to be stoned to death 5619 סָקַל Isa. 5:2 ב וַיְעַזְּקֵהוּ וַיְסַקְּלֵהוּ, וַיִּטָּעֵהוּ שֹׂרֵק, וַיִּבֶן מִגְדָּל בְּתוֹכוֹ, וְגַם־יֶקֶב חָצֵב בּוֹ; וַיְקַו לַעֲשׂוֹת עֲנָבִים, וַיַּעַשׂ בְּאֻשִׁים. 2 And he digged it, and cleared it of stones, and planted it with the choicest vine, and built a tower in the midst of it, and also hewed out a vat therein; and he looked that it should bring forth grapes, and it brought forth wild grapes.

20036 וַיִּסְקְלוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to stone (to death), put to death by stoning ; 1a) (Qal) to pelt with stones, stone to death ; 1b) (Niphal) to be stoned to death ; 1c) (Piel) ; 1c1) to stone, pelt with stones ; 1c2) to free from stones (of vineyard, highway) ; 1d) (Pual) to be stoned to death 5619 סָקַל Jos. 7:25 כה וַיֹּאמֶר יְהוֹשֻׁעַ מֶה עֲכַרְתָּנוּ, יַעְכָּרְךָ יְהוָה בַּיּוֹם הַזֶּה; וַיִּרְגְּמוּ אֹתוֹ כָל־יִשְׂרָאֵל, אֶבֶן, וַיִּשְׂרְפוּ אֹתָם בָּאֵשׁ, וַיִּסְקְלוּ אֹתָם בָּאֲבָנִים. 25 And Joshua said: 'Why hast thou troubled us? the LORD shall trouble thee this day.' And all Israel stoned him with stones; and they burned them with fire, and stoned them with stones.

20037 וַיָּסַר 22 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר Gen. 8:13; 30:35; 41:42; Exod. 8:27; 14:25; Jdg. 4:18; 14:8; 16:19; Ruth 4:1; 1 Sam. 15:6; 1 Kings 15:12; 20:41; 2 Kings 3:2; 4:11; 16:17; 2 Chr. 14:2, 4; 33:15; 34:33; Est. 3:10; 8:2; Job 19:9 יג וַיְהִי בְּאַחַת וְשֵׁשׁ־מֵאוֹת שָׁנָה, בָּרִאשׁוֹן בְּאֶחָד לַחֹדֶשׁ, חָרְבוּ הַמַּיִם, מֵעַל הָאָרֶץ; וַיָּסַר נֹחַ, אֶת־מִכְסֵה הַתֵּבָה, וַיַּרְא, וְהִנֵּה חָרְבוּ פְּנֵי הָאֲדָמָה. 13 And it came to pass in the six hundred and first year, in the first month, the first day of the month, the waters were dried up from off the earth; and Noah removed the covering of the ark, and looked, and behold, the face of the ground was dried.

20038 וְיָסֵר 3 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר Exod. 8:4; 10:17; Num. 21:7 ד וַיִּקְרָא פַרְעֹה לְמֹשֶׁה וּלְאַהֲרֹן, וַיֹּאמֶר הַעְתִּירוּ אֶל־יְהוָה, וְיָסֵר הַצְפַרְדְּעִים, מִמֶּנִּי וּמֵעַמִּי; וַאֲשַׁלְּחָה, אֶת־הָעָם, וְיִזְבְּחוּ, לַיהוָה. 4 Then Pharaoh called for Moses and Aaron, and said: 'Entreat the LORD, that He take away the frogs from me, and from my people; and I will let the people go, that they may sacrifice unto the LORD.'

20039 וַיְסִרֶהָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c)

(Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר 1 Kings 15:13 יג וְגַם אֶת־מַעֲכָה אִמּוֹ, וַיְסִרֶהָ מִגְּבִירָה, אֲשֶׁר־עָשְׂתָה מִפְלֶצֶת, לָאֲשֵׁרָה; וַיִּכְרֹת אָסָא אֶת־מִפְלַצְתָּהּ, וַיִּשְׂרֹף בְּנַחַל קִדְרוֹן. 13 And also Maacah his mother he removed from being queen, because she had made an abominable image for an Asherah; and Asa cut down her image, and burnt it at the brook Kidron.

20040 וַיְסִרֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר 1 Sam. 18:13 יג וַיְסִרֵהוּ שָׁאוּל מֵעִמּוֹ, וַיְשִׂמֵהוּ לוֹ שַׂר־אָלֶף; וַיֵּצֵא וַיָּבֹא, לִפְנֵי הָעָם. {ס} 13 Therefore Saul removed him from him, and made him his captain over a thousand; and he went out and came in before the people. {S}

20041 וַיָּסֻרוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר Gen. 19:3; Jdg. 19:15; 1 Kings 22:32 ג וַיִּפְצַר־בָּם מְאֹד--וַיָּסֻרוּ אֵלָיו, וַיָּבֹאוּ אֶל־בֵּיתוֹ; וַיַּעַשׂ לָהֶם מִשְׁתֶּה, וּמַצּוֹת אָפָה וַיֹּאכֵלוּ. 3 And he urged them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.

20042 וְיִסְּרוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to chasten, discipline, instruct, admonish ; 1a)(Qal) ; 1a1) to chasten, admonish ; 1a2) to instruct ; 1a3) to discipline ; 1b) (Niphal) to let oneself be chastened or corrected or admonished ; 1c) (Piel) ; 1c1) to discipline, correct ; 1c2) to chasten, chastise ; 1d) (Hiphil) to chasten ; 1e) (Nithpael) to teach 3256 יָסַר Deuteronomy 21:18; יח כִּי־יִהְיֶה לְאִישׁ, בֵּן סוֹרֵר וּמוֹרֶה--אֵינֶנּוּ שֹׁמֵעַ, בְּקוֹל אָבִיו וּבְקוֹל אִמּוֹ; וְיִסְּרוּ אֹתוֹ, וְלֹא יִשְׁמַע אֲלֵיהֶם. 18 If a man have a stubborn and rebellious son, that will not hearken to the voice of his father, or the voice of his mother, and though they chasten him, will not hearken unto them;

20043 וְיִסְּרוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to chasten, discipline, instruct, admonish ; 1a)(Qal) ; 1a1) to chasten, admonish ; 1a2) to instruct ; 1a3) to discipline ; 1b) (Niphal) to let oneself be chastened or corrected or admonished ; 1c) (Piel) ; 1c1) to discipline, correct ; 1c2) to chasten, chastise ; 1d) (Hiphil) to chasten ; 1e) (Nithpael) to teach 3256 יָסַר

Deuteronomy 22:18 יח וְלָקְחוּ זִקְנֵי הָעִיר־הַהִוא, אֶת־הָאִישׁ; וְיִסְּרוּ, אֹתוֹ. 18 And the elders of that city shall take the man and chastise him.

20044 וְיִסְּרוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to chasten, discipline, instruct, admonish ; 1a)(Qal) ; 1a1) to chasten, admonish ; 1a2) to instruct ; 1a3) to discipline ; 1b) (Niphal) to let oneself be chastened or corrected or admonished ; 1c) (Piel) ; 1c1) to discipline, correct ; 1c2) to chasten, chastise ; 1d) (Hiphil) to chasten ; 1e) (Nithpael) to teach 3256 יָסַר Isa. 28:26 כו וְיִסְּרוֹ לַמִּשְׁפָּט, אֱלֹהָיו יוֹרֶנּוּ. 26 For He doth instruct him aright; his God doth teach him.

20045 וַיְסִרֵם 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר 1 Sam. 17:39; 2 Kings 17:18 לט וַיַּחְגֹּר דָּוִד אֶת־חַרְבּוֹ מֵעַל לְמַדָּיו וַיֹּאֶל לָלֶכֶת, כִּי לֹא־נִסָּה, וַיֹּאמֶר דָּוִד אֶל־שָׁאוּל לֹא אוּכַל לָלֶכֶת בָּאֵלֶּה, כִּי לֹא נִסִּיתִי; וַיְסִרֵם דָּוִד, מֵעָלָיו. 39 And David girded his sword upon his apparel, and he essayed to go[, but could not]; for he had not tried it. And David said unto Saul: 'I cannot go with these; for I have not tried them.' And David put them off him.

20046 וְיִסְּרֵנִי 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to chasten, discipline, instruct, admonish ; 1a)(Qal) ; 1a1) to chasten, admonish ; 1a2) to instruct ; 1a3) to discipline ; 1b) (Niphal) to let oneself be chastened or corrected or admonished ; 1c) (Piel) ; 1c1) to discipline, correct ; 1c2) to chasten, chastise ; 1d) (Hiphil) to chasten ; 1e) (Nithpael) to teach 3256 יָסַר Isa. 8:11 יא כִּי כֹה אָמַר יְהוָה אֵלַי, כְּחֶזְקַת הַיָּד; וְיִסְּרֵנִי, מִלֶּכֶת בְּדֶרֶךְ הָעָם־הַזֶּה לֵאמֹר. 11 For the LORD spoke thus to me with a strong hand, admonishing me that I should not walk in the way of this people, saying:

20047 וְיִסַּרְתִּי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to chasten, discipline, instruct, admonish ; 1a)(Qal) ; 1a1) to chasten, admonish ; 1a2) to instruct ; 1a3) to discipline ; 1b) (Niphal) to let oneself be chastened or corrected or admonished ; 1c) (Piel) ; 1c1) to discipline, correct ; 1c2) to chasten, chastise ; 1d) (Hiphil) to chasten ; 1e) (Nithpael) to teach 3256 יָסַר Lev. 26:28 כח וְהָלַכְתִּי עִמָּכֶם, בַּחֲמַת-קֶרִי; וְיִסַּרְתִּי אֶתְכֶם אַף-אָנִי, שֶׁבַע עַל-חַטֹּאתֵיכֶם. 28 then I will walk contrary unto you in fury; and I also will chastise you seven times for your sins.

20048 וְיִסַּרְתִּיךָ 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular | second person masculine singular 1) to chasten, discipline, instruct, admonish ; 1a)(Qal) ; 1a1) to chasten, admonish ; 1a2) to instruct ; 1a3) to discipline ; 1b) (Niphal) to let oneself be chastened or corrected or admonished ; 1c) (Piel) ; 1c1) to discipline, correct ; 1c2) to chasten, chastise ; 1d) (Hiphil) to chasten ; 1e)

(Nithpael) to teach 3256 יָסַר Jer. 30:11; 46:28 יא כִּי־אִתְּךָ אֲנִי נְאֻם־
יְהוָה, לְהוֹשִׁיעֶךָ: כִּי אֶעֱשֶׂה כָלָה בְּכָל־הַגּוֹיִם אֲשֶׁר הֲפִצוֹתִיךָ שָׁם, אַךְ אֹתְךָ לֹא־אֶעֱשֶׂה כָלָה, וְיִסַּרְתִּיךָ
לַמִּשְׁפָּט, וְנַקֵּה לֹא אֲנַקֶּךָּ. {פ} 11 For I am with thee, saith the LORD, to save thee; for I
will make a full end of all the nations whither I have scattered thee, but I will not make a full
end of thee; for I will correct thee in measure, and will not utterly destroy thee. {P}

20049 וַיָּסֶת 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect
- third person masculine singular 1) to incite, allure, instigate, entice; 1a) (Hiphil) ;
1a1) to incite (to a request) ; 1a2) to allure, lure ; 1a3) to instigate (bad sense) 5496
סוּת 2 Sam. 24:1; 1 Chr. 21:1 א וַיֹּסֶף, אַף־יְהוָה, לַחֲרוֹת, בְּיִשְׂרָאֵל; וַיָּסֶת אֶת־דָּוִד בָּהֶם
לֵאמֹר, לֵךְ מְנֵה אֶת־יִשְׂרָאֵל וְאֶת־יְהוּדָה. 1 And again the anger of the LORD was kindled
against Israel, and He moved David against them, saying: 'Go, number Israel and Judah.'

20050 וְיִסְתַּבֵּל 1 Conjunctive waw | Verb - Hithpael Imperfect - third
person masculine singular 1) to bear, bear a load, drag oneself along ; 1a) (Qal) to
bear (a load) ; 1b) (Pual) laden (participle) ; 1c)(Hithpael) to make oneself a burden, drag
oneself along 5445 סָבַל Eccl. 12:5 ה גַּם מִגָּבֹהַּ יִרָאוּ, וְחַתְחַתִּים בַּדֶּרֶךְ,
וְיָנֵאץ הַשָּׁקֵד וְיִסְתַּבֵּל הֶחָגָב, וְתָפֵר הָאֲבִיּוֹנָה: כִּי־הֹלֵךְ הָאָדָם אֶל־בֵּית עוֹלָמוֹ, וְסָבְבוּ בַשּׁוּק הַסֹּפְדִים.
5 Also when they shall be afraid of that which is high, and terrors shall be in the way; and the
almond-tree shall blossom, and the grasshopper shall drag itself along, and the caperberry shall
fail; because man goeth to his long home, and the mourners go about the streets;

20051 וַיִּסְתְּמוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine plural 1) to stop up, shut up, keep close ; 1a) (Qal) ; 1a1) to
stop up ; 1a2) to shut up, keep close ; 1a3) secret (participle) ; 1b) (Niphal) to be stopped
up ; 1c) (Piel) to stop up 5640 סָתַם 2 Chr. 32:4 ד וַיִּקָּבְצוּ עַם־רָב־־
וַיִּסְתְּמוּ אֶת־כָּל־הַמַּעְיָנוֹת, וְאֶת־הַנַּחַל הַשּׁוֹטֵף בְּתוֹךְ־הָאָרֶץ לֵאמֹר: לָמָּה יָבוֹאוּ מַלְכֵי אַשּׁוּר, וּמָצְאוּ מַיִם
רַבִּים. 4 So there was gathered much people together, and they stopped all the fountains,
and the brook that flowed through the midst of the land, saying: 'Why should the kings of
Assyria come, and find much water?'

20052 וַיְסַתְּמוּם 1 Conjunctive waw | Verb - Piel waw Consecutive
Imperfect - third person masculine plural | third person masculine plural 1) to stop up,
shut up, keep close ; 1a) (Qal) ; 1a1) to stop up ; 1a2) to shut up, keep close ; 1a3) secret
(participle) ; 1b) (Niphal) to be stopped up ; 1c) (Piel) to stop up 5640 סָתַם
Gen. 26:18 יח וַיָּשָׁב יִצְחָק וַיַּחְפֹּר אֶת־בְּאֵרֹת הַמַּיִם, אֲשֶׁר חָפְרוּ בִּימֵי אַבְרָהָם אָבִיו, וַיְסַתְּמוּם
פְּלִשְׁתִּים, אַחֲרֵי מוֹת אַבְרָהָם; וַיִּקְרָא לָהֶן, שֵׁמוֹת, כַּשֵּׁמֹת, אֲשֶׁר־קָרָא לָהֶן אָבִיו. 18 And Isaac
digged again the wells of water, which they had digged in the days of Abraham his father; for
the Philistines had stopped them after the death of Abraham; and he called their names after
the names by which his father had called them.

20053 וַיַּסְתֵּר 2 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine singular 1) to hide, conceal ; 1a) (Niphal) ; 1a1) to
hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be
hidden carefully, be concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself
carefully 5641 סָתַר Exod. 3:6; Job 3:10 ו וַיֹּאמֶר, אָנֹכִי אֱלֹהֵי אָבִיךָ,

אֱלֹהֵי אַבְרָהָם אֱלֹהֵי יִצְחָק, וֵאלֹהֵי יַעֲקֹב; וַיַּסְתֵּר מֹשֶׁה, פָּנָיו, כִּי יָרֵא, מֵהַבִּיט אֶל־הָאֱלֹהִים.
6 Moreover He said: 'I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob.' And Moses hid his face; for he was afraid to look upon God.

20054 וַיִּסָּתֵר 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully 5641 סָתַר 1 Sam. 20:24 כד וַיִּסָּתֵר דָּוִד, בַּשָּׂדֶה; וַיְהִי הַחֹדֶשׁ, וַיֵּשֶׁב הַמֶּלֶךְ עַל־ (אֶל־) הַלֶּחֶם לֶאֱכוֹל. 24 So David hid himself in the field; and when the new moon was come, the king sat him down to the meal to eat.

20055 וְיַסְתֵּר 2 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully 5641 סָתַר Job 34:29; Mic. 3:4 כט וְהוּא יַשְׁקִט, וּמִי יַרְשִׁעַ-- וְיַסְתֵּר פָּנִים, וּמִי יְשׁוּרֶנּוּ; וְעַל-גּוֹי וְעַל-אָדָם יָחַד. 29 When He giveth quietness, who then can condemn? And when He hideth His face, who then can behold Him? {N}
whether it be done unto a nation, or unto a man, alike;

20056 וְיִסָּתֵר 1 וְנִסְתָּרqere; Conjunctive waw | verb - Niphal waw Consecutive Imperfect third person masculine singular 1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully 5641 סָתַר Prov. 22:3 ג עָרוּם, רָאָה רָעָה ויסתר (וְנִסְתָּר); וּפְתָיִים, עָבְרוּ וְנֶעֱנָשׁוּ. 3 A prudent man seeth the evil, and hideth himself; but the thoughtless pass on, and are punished.

20057 וַיַּסְתִּרוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully 5641 סָתַר 2 Kings 11:2 ב וַתִּקַּח יְהוֹשֶׁבַע בַּת־הַמֶּלֶךְ־יוֹרָם אֲחוֹת אֲחַזְיָהוּ אֶת־יוֹאָשׁ בֶּן־אֲחַזְיָה, וַתִּגְנֹב אֹתוֹ מִתּוֹךְ בְּנֵי־הַמֶּלֶךְ הממותתים (הַמּוּמָתִים)--אֹתוֹ וְאֶת־מֵינִקְתּוֹ, בַּחֲדַר הַמִּטּוֹת; וַיַּסְתִּרוּ אֹתוֹ מִפְּנֵי עֲתַלְיָהוּ, וְלֹא הוּמָת. 2 But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him away from among the king's sons that were slain, even him and his nurse, and put them in the bed-chamber; and they hid him from Athaliah, so that he was not slain.

20058 וַיַּסְתִּרֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully 5641 סָתַר Jer. 36:26
כו וַיְצַוֶּה הַמֶּלֶךְ אֶת־יְרַחְמְאֵל בֶּן־הַמֶּלֶךְ וְאֶת־שְׂרָיָהוּ בֶן־עַזְרִיאֵל, וְאֶת־שֶׁלֶמְיָהוּ בֶּן־עַבְדְּאֵל, לָקַחַת אֶת־

בָּרוּךְ הַסֹּפֵר, וְאֵת יִרְמְיָהוּ הַנָּבִיא; וַיַּסְתִּרֵם, יְהוָה. {ס} 26 And the king commanded Jerahmeel the king's son, and Seraiah the son of Azriel, and Shelemiah the son of Abdeel, to take Baruch the scribe and Jeremiah the prophet; but the LORD hid them. {S}

20059 וַיַּעֲבֵד 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד 2 Chr. 34:33 לג וַיָּסַר יֹאשִׁיָּהוּ אֶת־כָּל־הַתֹּעֵבוֹת, מִכָּל־הָאֲרָצוֹת אֲשֶׁר לִבְנֵי יִשְׂרָאֵל, וַיַּעֲבֵד אֵת כָּל־הַנִּמְצָא בְּיִשְׂרָאֵל, לַעֲבוֹד אֶת־יְהוָה אֱלֹהֵיהֶם: כָּל־יָמָיו--לֹא סָרוּ, מֵאַחֲרֵי יְהוָה אֱלֹהֵי אֲבוֹתֵיהֶם. {ס} 33 And Josiah took away all the abominations out of all the countries that pertained to the children of Israel, and made all that were found in Israel to serve, even to serve the LORD their God. All his days they departed not from following the LORD, the God of their fathers. {S}

20060 וַיַּעֲבֹד 10 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד Gen. 29:20, 30; Deut. 17:3; Jos. 24:31; 1 Kings 16:31; 22:54; 2 Kings 21:3, 21; 2 Chr. 33:3; 34:33; Hos. 12:13 כ וַיַּעֲבֹד יַעֲקֹב בְּרָחֵל, שֶׁבַע שָׁנִים; וַיִּהְיוּ בְעֵינָיו כְּיָמִים אֲחָדִים, בְּאַהֲבָתוֹ אֹתָהּ. 20 And Jacob served seven years for Rachel; and they seemed unto him but a few days, for the love he had to her.

20061 וַיַּעַבְדֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד 1 Chr. 19:19 יט וַיִּרְאוּ עַבְדֵי הֲדַדְעֶזֶר, כִּי נִגְּפוּ לִפְנֵי יִשְׂרָאֵל, וַיַּשְׁלִימוּ עִם־דָּוִיד, וַיַּעַבְדֻהוּ; וְלֹא־אָבָה אֲרָם, לְהוֹשִׁיעַ אֶת־בְּנֵי־עַמּוֹן עוֹד. {ס} 19 And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and served him; neither would the Arameans help the children of Ammon any more. {S}

20062 וַיַּעַבְדוּ 17 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to work, serve ; 1a) (Qal) ; 1a1) to labour,

work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ;
1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be
worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d)
(Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to
serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד
Deut. 29:25; Jos. 24:2; Jdg. 2:7, 11, 13; 3:6ff, 14; 10:6, 16; 1 Sam. 7:4; 8:8; 2 Kings 17:12, 16; 2
Chr. 24:18; Psalm 106:36 כה וַיֵּלְכוּ, וַיַּעַבְדוּ אֱלֹהִים אֲחֵרִים, וַיִּשְׁתַּחֲווּ, לָהֶם: אֱלֹהִים אֲשֶׁר
לֹא-יְדָעוּם, וְלֹא חָלַק לָהֶם. 25 and went and served other gods, and worshipped them,
gods that they knew not, and that He had not allotted unto them;
20063 וַיַּעֲבִדוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine plural 1) to work, serve ; 1a) (Qal) ; 1a1) to labour,
work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ;
1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be
worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d)
(Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to
serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד
Exodus 1:13 יג וַיַּעֲבִדוּ מִצְרַיִם אֶת-בְּנֵי יִשְׂרָאֵל, בְּפָרֶךְ. 13 And the Egyptians made
the children of Israel to serve with rigour.
20064 וְיַעַבְדוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person
masculine plural 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2)
to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ;
1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ;
1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to
labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e)
(Hophal) to be led or enticed to serve 5647 עָבַד Exod. 10:7 ז
וַיֹּאמְרוּ עַבְדֵי פַרְעֹה אֵלָיו, עַד-מָתַי יִהְיֶה זֶה לָנוּ לְמוֹקֵשׁ--שַׁלַּח אֶת-הָאֲנָשִׁים, וְיַעַבְדוּ אֶת-יְהוָה
אֱלֹהֵיהֶם; הֲטֶרֶם תֵּדַע, כִּי אָבְדָה מִצְרָיִם. 7 And Pharaoh's servants said unto him: 'How
long shall this man be a snare unto us? let the men go, that they may serve the LORD their
God, knowest thou not yet that Egypt is destroyed?'
20065 וְיַעֲבֹדוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person
masculine plural 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2)
to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ;
1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ;
1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to
labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e)
(Hophal) to be led or enticed to serve 5647 עָבַד Job 36:11 יא אִם-
יִשְׁמְעוּ, וְיַעֲבֹדוּ: יְכַלּוּ יְמֵיהֶם בַּטּוֹב; וּשְׁנֵיהֶם, בַּנְּעִימִים. 11 If they hearken and serve Him,
they shall spend their days in prosperity, and their years in pleasures.
20066 וַיַּעַבְדוּם 4 Conjunctive waw | Verb - Qal waw Consecutive
Imperfect - third person masculine plural | third person masculine plural 1) to work,
serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by

labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical
service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a
servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to
labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed
to serve 5647 עָבַד 2 Sam. 10:19; 2 Chr. 7:22; Jer. 16:11; 22:9 יט
וַיִּרְאוּ כָּל־הַמְּלָכִים עַבְדֵי הֲדַדְעֶזֶר, כִּי נִגְּפוּ לִפְנֵי יִשְׂרָאֵל, וַיַּשְׁלִמוּ אֶת־יִשְׂרָאֵל, וַיַּעַבְדוּם; וַיִּרְאוּ אֲרָם,
לְהוֹשִׁיעַ עוֹד אֶת־בְּנֵי עַמּוֹן. {פ} 19 And when all the kings that were servants to
Hadadezer saw that they were put to the worse before Israel, they made peace with Israel, and
served them. So the Arameans feared to help the children of Ammon any more. {P}
20067 וַיַּעַבְדֻם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine plural | third person masculine plural 1) to work, serve ; 1a)
(Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ;
1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b)
(Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual)
to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to
serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve
5647 עָבַד 1 Kings 9:9 ט וְאָמְרוּ, עַל אֲשֶׁר עָזְבוּ אֶת־יְהוָה אֱלֹהֵיהֶם אֲשֶׁר הוֹצִיא
אֶת־אֲבֹתָם מֵאֶרֶץ מִצְרַיִם, וַיַּחֲזִקוּ בֵּאלֹהִים אֲחֵרִים, וישתחו (וַיִּשְׁתַּחֲווּ) לָהֶם וַיַּעַבְדֻם; עַל־כֵּן, הֵבִיא
יְהוָה עֲלֵיהֶם, אֵת כָּל־הָרָעָה, הַזֹּאת. {פ} 9 they shall be answered: Because they forsook
the LORD their God, who brought forth their fathers out of the land of Egypt, and laid hold on
other gods, and worshipped them, and served them; therefore hath the LORD brought all this
evil upon them.' {P}
20068 וַיַּעַבְדֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine singular | third person masculine plural 1) to work, serve ; 1a)
(Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ;
1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b)
(Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual)
to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to
serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve
5647 עָבַד 2 Chr. 33:22 כב וַיַּעַשׂ הָרַע בְּעֵינֵי יְהוָה, כַּאֲשֶׁר עָשָׂה מְנַשֶּׁה אָבִיו;
וּלְכָל־הַפְּסִילִים, אֲשֶׁר עָשָׂה מְנַשֶּׁה אָבִיו־־זִבַּח אָמוֹן, וַיַּעַבְדֵם. 22 And he did that which was
evil in the sight of the LORD, as did Manasseh his father; and Amon sacrificed unto all the
graven images which Manasseh his father had made, and served them.
20069 וְיַעַבְדֻנִי 6 Conjunctive waw | Verb - Qal Imperfect - third person
masculine plural | first person common singular 1) to work, serve ; 1a) (Qal) ; 1a1) to
labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as
subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to
be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d)
(Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to
serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד
Exod. 7:16, 26; 8:16; 9:1, 13; 10:3 טז וְאָמַרְתָּ אֵלָיו, יְהוָה אֱלֹהֵי הָעִבְרִים שְׁלָחַנִי אֵלֶיךָ

לֵאמֹר, שַׁלַּח אֶת־עַמִּי, וְיַעַבְדֻנִי בַּמִּדְבָּר; וְהִנֵּה לֹא־שָׁמַעְתָּ, עַד־כֹּה. 16 And thou shalt say unto him: The LORD, the God of the Hebrews, hath sent me unto thee, saying: Let My people go, that they may serve Me in the wilderness; and, behold, hitherto thou hast not hearkened;

20070 וְיַעַבְדֻנִי 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד

Exod. 4:23 כג וָאֹמַר אֵלֶיךָ, שַׁלַּח אֶת־בְּנִי וְיַעַבְדֵנִי, וַתְּמָאֵן, לְשַׁלְּחוֹ־־הִנֵּה אָנֹכִי הֹרֵג, אֶת־בִּנְךָ בְּכֹרֶךָ. 23 And I have said unto thee: Let My son go, that he may serve Me; and thou hast refused to let him go. Behold, I will slay thy son, thy first-born.'--

20071 וַיַּעֲבִירֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over
5674 עָבַר 2 Chr. 35:24 כד וַיַּעֲבִירֻהוּ עֲבָדָיו מִן־הַמֶּרְכָּבָה, וַיַּרְכִּיבֻהוּ עַל רֶכֶב הַמִּשְׁנֶה אֲשֶׁר־לוֹ, וַיּוֹלִיכֻהוּ יְרוּשָׁלִַם, וַיָּמָת וַיִּקָּבֵר בְּקִבְרוֹת אֲבֹתָיו; וְכָל־יְהוּדָה, וִירוּשָׁלִַם, מִתְאַבְּלִים, עַל־יֹאשִׁיָּהוּ. {פ} 24 So his servants took him out of the chariot, and put him in the second chariot that he had, and brought him to Jerusalem; and he died, and was buried in the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah. {P}

20072 וַיַּעֲבִירוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Exod. 36:6; 2 Kings. 17:17; Ezr. 10:7; (Neh. 8:15); ו וַיְצַו מֹשֶׁה, וַיַּעֲבִירוּ קוֹל בַּמַּחֲנֶה לֵאמֹר, אִישׁ וְאִשָּׁה אַל־יַעֲשׂוּ־עוֹד מְלָאכָה, לִתְרוּמַת הַקֹּדֶשׁ; וַיִּכָּלֵא הָעָם, מֵהָבִיא. 6 And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying: 'Let neither man nor woman make any more work for the offering of the sanctuary.' So the people were restrained from bringing.

20073 וְיַעֲבִירוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Neh. 8:15 טו וַאֲשֶׁר יַשְׁמִיעוּ, וְיַעֲבִירוּ קוֹל בְּכָל-עָרֵיהֶם וּבִירוּשָׁלִַם לֵאמֹר--צְאוּ הָהָר וְהָבִיאוּ עֲלֵי-זַיִת וַעֲלֵי-עֵץ שֶׁמֶן, וַעֲלֵי הֲדַס וַעֲלֵי תְמָרִים וַעֲלֵי עֵץ עָבֹת: לַעֲשֹׂת סֻכֹּת, כַּכָּתוּב. {פ} 15 and that they should publish and proclaim in all their cities, and in Jerusalem, saying: 'Go forth unto the mount, and fetch olive branches, and branches of wild olive, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written.' {P}

20074 וַיַּעֲבִירֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over

5674 עָבַר Psalm 78:13 יג בָּקַע יָם, וַיַּעֲבִירֵם; וַיַּצֶּב-מַיִם כְּמוֹ-נֵד. 13 He cleaved the sea, and caused them to pass through; and He made the waters to stand as a heap.

20075 וַיַּעֲבִירֵנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over

5674 עָבַר Ezek. 46:21 כא וַיּוֹצִיאֵנִי, אֶל־הֶחָצֵר הַחִיצוֹנָה, וַיַּעֲבִרֵנִי, אֶל־אַרְבַּעַת מִקְצוֹעֵי הֶחָצֵר; וְהִנֵּה חָצֵר בְּמִקְצֹעַ הֶחָצֵר, חָצֵר בְּמִקְצֹעַ הֶחָצֵר. 21 Then he brought me forth into the outer court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court there was a court.

20076 וַיַּעֲבֶר־ 2 וַיַּעֲבֶר־קוֹל Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר 2 Chr. 36:22; Ezr. 1:1 כב וּבִשְׁנַת אַחַת, לְכוֹרֶשׁ מֶלֶךְ פָּרַס, לִכְלוֹת דְּבַר־יְהוָה, בְּפִי יִרְמְיָהוּ־־הֵעִיר יְהוָה, אֶת־רוּחַ כּוֹרֶשׁ מֶלֶךְ־פָּרַס, וַיַּעֲבֶר־קוֹל בְּכָל־מַלְכוּתוֹ, וְגַם־בְּמִכְתָּב לֵאמֹר. {ס} 22 Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying: {S}

20077 וַיַּעֲבֵר 7 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Gen. 8:1; 32:24; 1 Sam. 16:9f; 1 Kings 15:12; 2 Chr. 15:8; Jon. 3:6 א וַיִּזְכֹּר אֱלֹהִים, אֶת־נֹחַ, וְאֵת כָּל־הַחַיָּה וְאֶת־כָּל־הַבְּהֵמָה, אֲשֶׁר אִתּוֹ בַּתֵּבָה; וַיַּעֲבֵר אֱלֹהִים רוּחַ עַל־הָאָרֶץ, וַיָּשֹׁכּוּ הַמָּיִם. 1 And God remembered Noah, and every living thing, and all the cattle that were with him in the ark; and God made a wind to pass over the earth, and the waters assuaged;

20078 וַיַּעֲבֹר 38 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Gen. 8:1; 12:6; 31:21; 32:23f; 41:46; Exod. 34:6; Jos. 4:11; 10:29, 31, 34; Jdg. 11:29, 32; 12:1; 1 Sam. 9:4, 27; 15:12; 16:9f; 26:13, 22; 27:2; 2 Sam. 10:17; 11:27; 15:22; 18:23; 19:32, 40f; 20:14; 1 Kings 6:21; 15:12; 19:19; 22:36; 2 Kings 2:14; 4:8; 8:21; 1 Chr. 19:17; 2 Chr. 15:8; 21:9; 36:22; Ezr. 1:1; Est. 4:17; Job 13:13; Psalm 37:36; Jon. 3:6; Mic. 2:13; Hab. 1:11 א וַיִּזְכֹּר אֱלֹהִים, אֶת־נֹחַ, וְאֵת כָּל־הַחַיָּה וְאֶת־כָּל־הַבְּהֵמָה, אֲשֶׁר אִתּוֹ בַּתֵּבָה; וַיַּעֲבֵר אֱלֹהִים רוּחַ עַל־הָאָרֶץ, וַיָּשֹׁכּוּ הַמָּיִם.
1 And God remembered Noah, and every living thing, and all the cattle that were with him in the ark; and God made a wind to pass over the earth, and the waters assuaged;

20079 וַיַּעֲבֹר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Gen. 41:46 מו וְיוֹסֵף,
בֶּן־שְׁלֹשִׁים שָׁנָה, בְּעָמְדוֹ, לִפְנֵי פַּרְעֹה מֶלֶךְ־מִצְרָיִם; וַיֵּצֵא יוֹסֵף מִלִּפְנֵי פַרְעֹה, וַיַּעֲבֹר בְּכָל־אֶרֶץ
מִצְרָיִם. 46 And Joseph was thirty years old when he stood before Pharaoh king of Egypt.--And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

20080 וַיְעַבֵּר 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר 1 Kings 6:21 כא וַיְצַף
שְׁלֹמֹה אֶת־הַבַּיִת מִפְּנִימָה, זָהָב סָגוּר; וַיְעַבֵּר ברתיקות (בְּרַתּוּקוֹת) זָהָב, לִפְנֵי הַדְּבִיר, וַיְצַפֵּהוּ, זָהָב.
21 So Solomon overlaid the house within with pure gold; and he drew chains of gold across the wall before the Sanctuary; and he overlaid it with gold.

20081 וְיַעֲבֹר 3 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past,

be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר 1 Sam. 9:27; 26:22; Job 13:13 כז
הֵמָּה, יוֹרְדִים בִּקְצֵה הָעִיר, וּשְׁמוּאֵל אָמַר אֶל־שָׁאוּל אֱמֹר לַנַּעַר וְיַעֲבֹר לְפָנֵינוּ, וַיַּעֲבֹר; וְאַתָּה עֲמֹד כַּיּוֹם, וְאַשְׁמִיעֲךָ אֶת־דְּבַר אֱלֹהִים. {פ} 27 As they were going down at the end of the city, Samuel said to Saul: 'Bid the servant pass on before us--and he passed on--but stand thou still at this time, that I may cause thee to hear the word of God.' {P}

20082 וַיַּעֲבִרֵהוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over
5674 עָבַר 1 Sam. 16:8; 2 Sam. 2:8 ח וַיִּקְרָא יִשַׁי אֶל־אֲבִינָדָב, וַיַּעֲבִרֵהוּ לִפְנֵי שְׁמוּאֵל; וַיֹּאמֶר, גַּם־בָּזֶה לֹא־בָחַר יְהוָה. 8 Then Jesse called Abinadab, and made him pass before Samuel. And he said: 'Neither hath the LORD chosen this.'

20083 וַיַּעַבְרוּ 21 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ;

1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Gen. 37:28; 50:4; Num. 33:8; Jos. 2:23; 3:2; 4:12; 18:9; Jdg. 6:33; 9:26; 10:9; 18:13; 19:14; 1 Sam. 9:4; 2 Sam. 2:15, 29; 17:22; 24:5; 2 Kings 2:8; 18:12; Neh. 9:11; Jer. 34:18 כח וַיַּעַבְרוּ אֲנָשִׁים מִדְיָנִים
סֹחֲרִים, וַיִּמְשְׁכוּ וַיַּעֲלוּ אֶת־יוֹסֵף מִן־הַבּוֹר, וַיִּמְכְּרוּ אֶת־יוֹסֵף לַיִּשְׁמְעֵאלִים, בְּעֶשְׂרִים כָּסֶף; וַיָּבִיאוּ אֶת־
יוֹסֵף, מִצְרָיְמָה. 28 And there passed by Midianites, merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmaelites for twenty shekels of silver. And they brought Joseph into Egypt.

20084 וַיַּעֲבִרוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר 2 Sam. 19:42
מב וְהִנֵּה כָל־אִישׁ יִשְׂרָאֵל, בָּאִים אֶל־הַמֶּלֶךְ; וַיֹּאמְרוּ אֶל־הַמֶּלֶךְ מַדּוּעַ גְּנָבוּךָ אַחֵינוּ אִישׁ יְהוּדָה, וַיַּעֲבִרוּ
אֶת־הַמֶּלֶךְ וְאֶת־בֵּיתוֹ אֶת־הַיַּרְדֵּן, וְכָל־אַנְשֵׁי דָוִד, עִמּוֹ. {ס} 42 And, behold, all the men of Israel came to the king, and said unto the king: 'Why have our brethren the men of Judah stolen thee away, and brought the king, and his household, over the Jordan, and all David's men with him?' {S}

20085 וַיַּעֲבֹרוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Jos. 4:10; Mic. 2:13 י

וְהַכֹּהֲנִים נֹשְׂאֵי הָאָרוֹן, עֹמְדִים בְּתוֹךְ הַיַּרְדֵּן, עַד תֹּם כָּל־הַדָּבָר אֲשֶׁר־צִוָּה יְהוָה אֶת־יְהוֹשֻׁעַ לְדַבֵּר אֶל־
הָעָם, כְּכֹל אֲשֶׁר־צִוָּה מֹשֶׁה אֶת־יְהוֹשֻׁעַ; וַיְמַהֲרוּ הָעָם, וַיַּעֲבֹרוּ. 10 And the priests that bore the ark stood in the midst of the Jordan, until every thing was finished that the LORD commanded Joshua to speak unto the people, according to all that Moses commanded Joshua; and the people hastened and passed over.

20086 וַיַּעֲבֹרוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Job 34:20 כ רֶגַע, יָמֻתוּ--וַחֲצוֹת
לָיְלָה: יְגֹעֲשׁוּ עָם וְיַעֲבֹרוּ; וְיָסִירוּ אַבִּיר, לֹא בְיָד. 20 In a moment they die, even at midnight; {N} the people are shaken and pass away, and the mighty are taken away without hand.

20087 וַיַּעֲבִרוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over
5674 עָבַר Jos. 4:8 ח וַיַּעֲשׂוּ־כֵן בְּנֵי־יִשְׂרָאֵל, כַּאֲשֶׁר צִוָּה יְהוֹשֻׁעַ, וַיִּשְׂאוּ שְׁתֵּי־
עֶשְׂרֵה אֲבָנִים מִתּוֹךְ הַיַּרְדֵּן כַּאֲשֶׁר דִּבֶּר יְהוָה אֶל־יְהוֹשֻׁעַ, לְמִסְפַּר שִׁבְטֵי בְנֵי־יִשְׂרָאֵל; וַיַּעֲבִרוּם עִמָּם
אֶל־הַמָּלוֹן, וַיַּנִּחוּם שָׁם. 8 And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of the Jordan, as the LORD spoke unto Joshua, according to the number of the tribes of the children of Israel; and they carried them over with them unto the place where they lodged, and laid them down there.

20088 וַיַּעֲבִרֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over

5674 עָבַר Gen. 32:24 כד וַיִּקָּחֵם--וַיַּעֲבִרֵם, אֶת-הַנָּחַל; וַיַּעֲבֵר, אֶת-אֲשֶׁר-לוֹ.

24 And he took them, and sent them over the stream, and sent over that which he had.

20089 וַיַּעֲבִרֵנִי 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over

5674 עָבַר Ezek. 47:3, 4f ג בְּצֵאת-הָאִישׁ קָדִים, וְקָו בְּיָדוֹ; וַיָּמָד אֶלֶף בָּאַמָּה, וַיַּעֲבִרֵנִי בַמַּיִם מֵי אָפְסָיִם.

3 When the man went forth eastward with the line in his hand, he measured a thousand cubits, and he caused me to pass through the waters, waters that were to the ankles.

20090 וַיְעַבְּתוּהָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person feminine singular 1) (Piel) to wind, weave, weave together

5686 עָבַת Mic. 7:3 ג עַל הָרַע כַּפַּיִם, לְהֵיטִיב, הַשַּׂר שֹׁאֵל, וְהַשֹּׁפֵט בַּשִּׁלּוּם; וְהַגָּדוֹל, דֹּבֵר הַוַּת נַפְשׁוֹ הוּא--וַיְעַבְּתוּהָ.

3 Their hands are upon that which is evil to do it diligently; the prince asketh, and the judge is ready for a reward; and the great man, he uttereth the evil desire of his soul; thus they weave it together.

20091 וַיָּעַד 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to return, repeat, go about, do again ; 1a) (Piel) to surround, go round and round ; 1b) (Pilel) to restore, relieve ; 1c) (Hithpalel) to be restored ; 2) to bear witness ; 2a) (Qal) to bear witness, say again and again ; 2b) (Hiphil) ; 2b1) to testify, bear witness ; 2b2) to cause to testify, take or call as witness, invoke ; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge ; 2c) (Hophal) to protest, give warning 5749 עוּד 2 Kings 17:13; Zech. 3:6 יג וַיָּעַד יְהוָה
בְּיִשְׂרָאֵל וּבִיהוּדָה בְּיַד כָּל־נביאו (נְבִיאֵי) כָל־חֹזֶה לֵאמֹר, שֻׁבוּ מִדַּרְכֵיכֶם הָרָעִים וְשִׁמְרוּ מִצְוֺתַי
חֻקּוֹתַי, כְּכָל־הַתּוֹרָה, אֲשֶׁר צִוִּיתִי אֶת־אֲבֹתֵיכֶם--וַאֲשֶׁר שָׁלַחְתִּי אֲלֵיכֶם, בְּיַד עֲבָדַי הַנְּבִיאִים.
13 yet the LORD forewarned Israel, and Judah, by the hand of every prophet, and of every seer, saying: 'Turn ye from your evil ways, and keep My commandments and My statutes, according to all the law which I commanded your fathers, and which I sent to you by the hand of My servants the prophets';

20092 וַיְעִדֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to return, repeat, go about, do again ; 1a) (Piel) to surround, go round and round ; 1b) (Pilel) to restore, relieve ; 1c) (Hithpalel) to be restored ; 2) to bear witness ; 2a) (Qal) to bear witness, say again and again ; 2b) (Hiphil) ; 2b1) to testify, bear witness ; 2b2) to cause to testify, take or call as witness, invoke ; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge ; 2c) (Hophal) to protest, give warning 5749 עוּד
1 Kings 21:13 יג וַיָּבֹאוּ שְׁנֵי הָאֲנָשִׁים בְּנֵי־בְלִיַּעַל, וַיֵּשְׁבוּ נֶגְדּוֹ, וַיְעִדֻהוּ אַנְשֵׁי הַבְּלִיַּעַל אֶת־נָבוֹת
13 נֶגֶד הָעָם לֵאמֹר, בֵּרַךְ נָבוֹת אֱלֹהִים וָמֶלֶךְ; וַיֹּצִאֻהוּ מִחוּץ לָעִיר, וַיִּסְקְלֻהוּ בָאֲבָנִים וַיָּמֹת.
And the two men, the base fellows, came in and sat before him; and the base fellows bore witness against him, even against Naboth, in the presence of the people, saying: 'Naboth did curse God and the king.' Then they carried him forth out of the city, and stoned him with stones, that he died.

20093 וִיעִדֻהוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural | third person masculine singular 1) to return, repeat, go about, do again ; 1a) (Piel) to surround, go round and round ; 1b) (Pilel) to restore, relieve ; 1c) (Hithpalel) to be restored ; 2) to bear witness ; 2a) (Qal) to bear witness, say again and again ; 2b) (Hiphil) ; 2b1) to testify, bear witness ; 2b2) to cause to testify, take or call as witness, invoke ; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge ; 2c) (Hophal) to protest, give warning 5749 עוּד 1 Kings 21:10
י וְהוֹשִׁיבוּ שְׁנַיִם אֲנָשִׁים בְּנֵי־בְלִיַּעַל, נֶגְדּוֹ, וִיעִדֻהוּ לֵאמֹר, בֵּרַכְתָּ אֱלֹהִים וָמֶלֶךְ; וְהוֹצִיאֻהוּ וְסִקְלֻהוּ,
וְיָמֹת. 10 and set two men, base fellows, before him, and let them bear witness against him, saying: Thou didst curse God and the king. And then carry him out, and stone him, that he die.'

20094 וְיָעָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) (Qal) to sweep, sweep away, sweep together
3261 יָעָה Isa. 28:17 יז וְשַׂמְתִּי מִשְׁפָּט לְקָו, וּצְדָקָה לְמִשְׁקָלֶת; וְיָעָה בָרָד מַחְסֵה
כָזָב, וְסֵתֶר מַיִם יִשְׁטֹפוּ. {ס} 17 And I will make justice the line, and righteousness the

plummet; and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding-place. {S}

20095 וְיעוּאֵל 2 וִיעִיאֵלqere; noun proper no gender no number no state kethib; noun proper no gender no number no state qere Jeiel or Jehiel = |God sweeps away|; 1)one of the sons of Adonikam who returned from exile with Ezra ; 2) a chief Reubenite of the house of Joel ; 3) a Merarite Levite and a gatekeeper to the tabernacle who also played the harp and psaltery in the service before the ark ; 4)one of the chiefs of the Levites in the time of king Josiah ; 5)one of the sons of Nebo who took a foreign wife in the time of Ezra ; 6) a man of Gibeon and ancestor of kingSaul ; 7)one of the sons of Hotham the Aroerite andone of David's mighty warriors ; 8) the scribe of king Uzziah who kept the account of the king's irregular predatory warriors ; 9) a Gershonite Levite of the sons of Elizaphan ; 10) a Gershonite Levite of the sons of Asaph and forefather of Jahaziel in the time of king Jehoshaphat 3262 יְעִיאֵל 1 Chr. 11:44; 2 Chr. 29:13 מד עֻזִּיָּא, הָעַשְׁתְּרָתִי; {ס} שָׁמָע, ויעואל (וִיעִיאֵל), {ר} בְּנֵי, חוֹתָם הָעֲרֹעֵרִי. {ס} 44 Uzzia the Ashterathite, Shama and Jeiel the sons of Hotham the Aroerite;

20096 וִיעוּשׁ 3 Conjunctive waw | Noun proper - masculine singular Jehush or Jeush = |He hurries to aid|; 1) son of Eshek, a remote descendant of kingSaul ; 2) a Gershonite Levite of the house ofShimei ; 3) son of king Rehoboam of Judah 3266 יְעוּשׁ 1 Chr. 1:35; 23:10f י וּבְנֵי שִׁמְעִי--יַחַת זִינָא, וִיעוּשׁ וּבְרִיעָה; אֵלֶּה בְנֵי-שִׁמְעִי, אַרְבָּעָה. 10 And the sons of Shimei: Jahath, Zina, and Jeush, and Beriah. These four were the sons of Shimei.

20097 וַיַּעֲזָב־ 1 וַיַּעֲזָב־שָׁם Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב 1 Chronicles 16:37 לז וַיַּעֲזָב-שָׁם, לִפְנֵי אֲרוֹן בְּרִית-יְהוָה, לְאָסָף, וּלְאֶחָיו: לְשָׁרֵת לִפְנֵי הָאָרוֹן, תָּמִיד--לִדְבַר-יוֹם בְּיוֹמוֹ. 37 So he left there, before the ark of the covenant of the LORD, Asaph and his brethren, to minister before the ark continually, as every day's work required;

20098 וַיַּעֲזֹב 14 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Gen. 39:6, 12, 15, 18; Exod. 9:21; 2 Sam. 15:16; 1 Kings 12:8, 13; 19:20; 2 Kings 21:22; 2 Chr. 10:8, 13; 24:20; 28:14 ו וַיַּעֲזֹב כָּל-אֲשֶׁר-לוֹ, בְּיַד-יוֹסֵף, וְלֹא-יָדַע אִתּוֹ מְאוּמָה, כִּי אִם-הַלֶּחֶם אֲשֶׁר-הוּא אוֹכֵל; וַיְהִי יוֹסֵף, יְפֵה-תֹאַר וִיפֵה מַרְאֶה. 6 And he left all that he had in Joseph's hand; and, having him, he knew not aught save the bread which he did eat. And Joseph was of beautiful form, and fair to look upon

20099 וַיַּֽעַזְבֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב 2 Chr. 29:6 ו כִּי־מָעֲלוּ אֲבֹתֵינוּ, וְעָשׂוּ הָרַע בְּעֵינֵי יְהוָה־אֱלֹהֵינוּ--וַיַּעַזְבֻהוּ; וַיַּסֵּבּוּ פְנֵיהֶם מִמִּשְׁכַּן יְהוָה, וַיִּתְּנוּ־עֹרֶף. 6 For our fathers have acted treacherously, and done that which was evil in the sight of the LORD our God, and have forsaken Him, and have turned away their faces from the habitation of the LORD, and turned their backs.

20100 וַיַּֽעַזְבוּ 12 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Jos. 8:17; Jdg. 2:12f; 10:6; 1 Sam. 31:7; 2 Sam. 5:21; 2 Kings 7:7; 17:16; 1 Chr. 10:7; 14:12; 2 Chr. 24:18; Neh. 3:8, יז וְלֹא־נִשְׁאַר אִישׁ, בָּעַי וּבֵית אֵל, אֲשֶׁר לֹא־יָצְאוּ, אַחֲרֵי יִשְׂרָאֵל; וַיַּעַזְבוּ אֶת־הָעִיר פְּתוּחָה, וַיִּרְדְּפוּ אַחֲרֵי יִשְׂרָאֵל. {פ} 17 And there was not a man left in Ai or Beth-el, that went not out after Israel; and they left the city open, and pursued after Israel. {P}

20101 וַיַּֽעַזְבֻנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | first person common singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב 1 Sam. 8:8 ח כְּכָל־הַמַּעֲשִׂים אֲשֶׁר־עָשׂוּ, מִיּוֹם הַעֲלֹתִי אוֹתָם מִמִּצְרַיִם וְעַד־הַיּוֹם הַזֶּה, וַיַּעַזְבֻנִי, וַיַּעַבְדוּ אֱלֹהִים אֲחֵרִים--כֵּן הֵמָּה עֹשִׂים, גַּם־לָךְ.
8 According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, in that they have forsaken Me, and served other gods, so do they also unto thee.

20102 וַיַּֽעַזְבֵנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב 1 Sam. 30:13 יג וַיֹּאמֶר לוֹ דָוִד לְמִי־אַתָּה, וְאֵי מִזֶּה אָתָּה; וַיֹּאמֶר נַעַר מִצְרִי אָנֹכִי, עֶבֶד לְאִישׁ עֲמָלֵקִי, וַיַּעַזְבֵנִי אֲדֹנִי כִּי חָלִיתִי, הַיּוֹם שְׁלֹשָׁה.
13 And David said unto him: 'To whom belongest thou? and whence art thou?' And he said: 'I am a young Egyptian, servant to an Amalekite; and my master left me, because three days ago I fell sick.

20103 וְיַעֲזִיאֵל 1 Conjunctive waw | Noun proper - masculine singular
Jaaziel = |made bold by God|; 1)one of the Levites appointed by David to perform the
musical service before the ark 3268 יַעֲזִיאֵל 1 Chr. 15:18 יח וְעִמָּהֶם,
אֲחֵיהֶם הַמִּשְׁנִים: זְכַרְיָהוּ בֵן וְיַעֲזִיאֵל וּשְׁמִירָמוֹת וִיחִיאֵל וְעֻנִּי אֱלִיאָב וּבְנָיָהוּ וּמַעֲשֵׂיָהוּ וּמַתִּתְיָהוּ
וֶאֱלִיפְלֵהוּ וּמִקְנֵיָהוּ וְעֹבֵד אֱדֹם, וִיעִיאֵל--הַשֹּׁעֲרִים. 18 and with them their brethren of the
second degree, Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and
Benaiah, and Maaseiah, and Mattithiah, and Eliphalehu, and Mikneiah, and Obed-edom, and
Jeiel, the doorkeepers.

20104 וַיְעַזְּקֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive
Imperfect - third person masculine singular | third person masculine singular 1) (Piel)
to dig about 5823 עָזַק Isaiah 5:2 ב וַיְעַזְּקֵהוּ וַיְסַקְּלֵהוּ, וַיִּטָּעֵהוּ שֹׂרֵק,
וַיִּבֶן מִגְדָּל בְּתוֹכוֹ, וְגַם־יֶקֶב חָצֵב בּוֹ; וַיְקַו לַעֲשׂוֹת עֲנָבִים, וַיַּעַשׂ בְּאֻשִׁים. 2 And he digged it,
and cleared it of stones, and planted it with the choicest vine, and built a tower in the midst of
it, and also hewed out a vat therein; and he looked that it should bring forth grapes, and it
brought forth wild grapes.

20105 וַיַּעֲזָר־ 1 וַיַּעֲזָר־לוֹ Conjunctive waw | Verb - Qal waw
Consecutive Imperfect - third person masculine singular 1) to help, succour, support ; 1a)
(Qal) to help ; 1b) (Niphal) to be helped ; 1c) (Hiphil) to help 5826 עָזַר
2 Sam. 21:17 יז וַיַּעֲזָר־לוֹ אֲבִישַׁי בֶּן־צְרוּיָה, וַיַּךְ אֶת־הַפְּלִשְׁתִּי וַיְמִתֵהוּ; אָז נִשְׁבְּעוּ אַנְשֵׁי־דָוִד לוֹ
לֵאמֹר, לֹא־תֵצֵא עוֹד אִתָּנוּ לַמִּלְחָמָה, וְלֹא תְכַבֶּה, אֶת־נֵר יִשְׂרָאֵל. {פ} 17 But Abishai the
son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David
swore unto him, saying: 'Thou shalt go no more out with us to battle, that thou quench not the
lamp of Israel.' {P}

20106 וְיַעְזֵר 1 Conjunctive waw | Noun proper - feminine singular
Jazer or Jaazer = |helped|; 1) a Levitical city east of the Jordan, in Gilead in the territory of
Gad, formerly an Amorite city; site uncertain 3270 יַעְזֵיר Num. 32:3
ג עֲטָרוֹת וְדִיבֹן וְיַעְזֵר וְנִמְרָה, וְחֶשְׁבּוֹן וְאֶלְעָלֵה, וּשְׂבָם וּנְבוֹ, וּבְעֹן. 3 'Ataroth, and Dibon, and
Jazer, and Nimrah, and Heshbon, and Elealeh, and Sebam, and Nebo, and Beon,

20107 וַיַּעְזְרֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive
Imperfect - third person masculine singular | third person masculine singular 1) to help,
succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be helped ; 1c) (Hiphil) to help
5826 עָזַר 2 Chr. 26:7 ז וַיַּעְזְרֵהוּ הָאֱלֹהִים עַל־פְּלִשְׁתִּים וְעַל־הערביים
(הָעַרְבִים), הַיֹּשְׁבִים בְּגוּר־בָּעַל--וְהַמְּעוּנִים. 7 And God helped him against the Philistines,
and against the Arabians that dwelt in Gur-baal, and the Meunim.

20108 וַיַּעְזְרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine plural 1) to help, succour, support ; 1a) (Qal) to help ; 1b)
(Niphal) to be helped ; 1c) (Hiphil) to help 5826 עָזַר 1 Kings 1:7 ז
וַיִּהְיוּ דְבָרָיו--עִם יוֹאָב בֶּן־צְרוּיָה, וְעִם אֶבְיָתָר הַכֹּהֵן; וַיַּעְזְרוּ, אַחֲרֵי אֲדֹנִיָּה. 7 And he
conferred with Joab the son of Zeruiah, and with Abiathar the priest; and they following
Adonijah helped him.

20109 וַיֵּעָזְרוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be helped ; 1c) (Hiphil) to help 5826 עָזַר 1 Chr. 5:20 כ וַיֵּעָזְרוּ עֲלֵיהֶם־־וַיִּנָּתְנוּ בְיָדָם הַהַגְרִיאִים, וְכֹל שֶׁעִמָּהֶם: כִּי לֵאלֹהִים זָעֲקוּ, בַּמִּלְחָמָה, וְנַעְתּוֹר לָהֶם, כִּי־בָטְחוּ בוֹ. 20 And they were helped against them, and the Hagrites were delivered into their hand, and all that were with them; for they cried to God in the battle, and He was entreated of them, because they put their trust in Him.

20110 וַיַּעְזְרוּהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be helped ; 1c) (Hiphil) to help 5826 עָזַר 2 Chr. 32:3 ג וַיִּוָּעַץ, עִם־שָׂרָיו וְגִבֹּרָיו, לִסְתּוֹם אֶת־מֵימֵי הָעֲיָנוֹת, אֲשֶׁר מִחוּץ לָעִיר; וַיַּעְזְרוּהוּ. 3 he took counsel with his princes and his mighty men to stop the waters of the fountains which were without the city; and they helped him.

20111 וְיַעְזְרוּנִי 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural | first person common singular 1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be helped ; 1c) (Hiphil) to help 5826 עָזַר 2 Chr. 28:23 כג וַיִּזְבַּח, לֵאלֹהֵי דַרְמֶשֶׂק הַמַּכִּים בּוֹ, וַיֹּאמֶר כִּי אֱלֹהֵי מַלְכֵי־אֲרָם הֵם מַעְזְרִים אֹתָם, לָהֶם אֲזַבֵּחַ וְיַעְזְרוּנִי; וְהֵם הָיוּ־לוֹ לְהַכְשִׁילוֹ, וּלְכָל־יִשְׂרָאֵל. 23 For he sacrificed unto the gods of Damascus, which smote him; and he said: 'Because the gods of the kings of Aram helped them, therefore will I sacrifice to them, that they may help me.' But they were the ruin of him, and of all Israel.

20112 וְיַעְזְרֻכֶם 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural | second person masculine plural 1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be helped ; 1c) (Hiphil) to help 5826 עָזַר Deuteronomy 32:38 לח אֲשֶׁר חֵלֶב זְבָחֵימוֹ יֹאכֵלוּ, {ר} יִשְׁתּוּ יֵין נְסִיכָם; {ס} יָקוּמוּ, וְיַעְזְרֻכֶם־־ {ר} יְהִי עֲלֵיכֶם, סִתְרָה. {ס} 38 Who did eat the fat of their sacrifices, and drank the wine of their drink-offering? let him rise up and help you, let him be your protection.

20113 וְיַעְזְרֶךָּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | second person masculine singulare 1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be helped ; 1c) (Hiphil) to help 5826 עָזַר Gen. 49:25 כה מֵאֵל אָבִיךָ וְיַעְזְרֶךָּ, וְאֵת שַׁדַּי וִיבָרְכֶךָּ, בִּרְכֹת שָׁמַיִם מֵעָל, בִּרְכֹת תְּהוֹם רֹבֶצֶת תָּחַת; בִּרְכֹת שָׁדַיִם, וָרָחַם. 25 Even by the God of thy father, who shall help thee, and by the Almighty, who shall bless thee, with blessings of heaven above, blessings of the deep that coucheth beneath, blessings of the breasts, and of the womb.

20114 וַיַּעְזְרֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be helped ; 1c) (Hiphil) to help 5826 עָזַר Psalm 37:40 מ וַיַּעְזְרֵם יְהוָה, וַיְפַלְּטֵם: יְפַלְּטֵם מֵרְשָׁעִים, וְיוֹשִׁיעֵם--כִּי-חָסוּ בוֹ. 40 And the LORD helpeth them, and delivereth them; He delivereth them from the wicked, and saveth them, because they have taken refuge in Him. {P}

20115 וַיָּעַט 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to scream, shriek ; 1a) (Qal) to scream ; 2) to dart greedily, swoop upon, rush upon ; 2a) (Qal) to dart greedily 5860 עִיט 1 Sam. 25:14 יד וְלַאֲבִיגַיִל אֵשֶׁת נָבָל, הִגִּיד נַעַר־אֶחָד מֵהַנְּעָרִים לֵאמֹר: הִנֵּה שָׁלַח דָּוִד מַלְאָכִים מֵהַמִּדְבָּר לְבָרֵךְ אֶת־אֲדֹנֵינוּ, וַיָּעַט בָּהֶם. 14 But one of the young men told Abigail, Nabal's wife, saying: 'Behold, David sent messengers out of the wilderness to salute our master; and he flew upon them.

20116 וַיַּעַט 2 וַיַּעַשׂkethib; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to cover, enwrap, wrap oneself, envelop oneself ; 1a) (Qal) ; 1a1) to wrap, envelop oneself ; 1a2) to cover (the beard in mourning) ; 1a3) mourner,one who covers (participle) ; 1b) (Hiphil) to cover, enwrap, envelop ; 2) to grasp ; 2a) (Qal) to grasp 5860 עִיט 1 Sam. 14:32; Isa. 59:17 לב ויעש (וַיַּעַט) הָעָם אֶל־שלל (הַשָּׁלָל), וַיִּקְחוּ צֹאן וּבָקָר וּבְנֵי בָקָר וַיִּשְׁחֲטוּ־אָרְצָה; וַיֹּאכַל הָעָם, עַל־הַדָּם. 32 And the people flew upon the spoil, and took sheep, and oxen, and calves, and slew them on the ground; and the people did eat them with the blood.

20117 וְיַעֲטוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to cover, enwrap, wrap oneself, envelop oneself ; 1a) (Qal) ; 1a1) to wrap, envelop oneself ; 1a2) to cover (the beard in mourning) ; 1a3) mourner,one who covers (participle) ; 1b) (Hiphil) to cover, enwrap, envelop ; 2) to grasp ; 2a) (Qal) to grasp 5844 עָטָה Psalm 109:29 כט יִלְבְּשׁוּ שׂוֹטְנַי כְּלִמָּה; וְיַעֲטוּ כַמְעִיל בָּשְׁתָּם. 29 Mine adversaries shall be clothed with confusion, and shall put on their own shame as a robe.

20118 וְיָעֲטוֹהִי 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | third person masculine singular 1) (Ithpael) to advise, counsel, take counsel ; 2) (P'al) counsellor (participle) 3272 יְעַט Ezr. 7:15 טו וּלְהֵיבָלָה, כְּסַף וּדְהַב--דִּי־מַלְכָּא וְיָעֲטוֹהִי, הִתְנַדַּבוּ לֶאֱלָהּ יִשְׂרָאֵל, דִּי בִירוּשְׁלֶם, מִשְׁכְּנֵהּ. 15 and to carry the silver and gold, which the king and his counsellors have freely offered unto the God of Israel, whose habitation is in Jerusalem,

20119 וִיעִיאֵל 6 Conjunctive waw | Noun proper - masculine singular Jeiel or Jehiel = |God sweeps away|; 1)one of the sons of Adonikam who returned from exile with Ezra ; 2) a chief Reubenite of the house of Joel ; 3) a Merarite Levite and a gatekeeper to the tabernacle who also played the harp and psaltery in the service before the ark ; 4)one of the chiefs of the Levites in the time of king Josiah ; 5)one of the sons of Nebo who took a foreign wife in the time of Ezra ; 6) a man of Gibeon and ancestor of kingSaul ; 7)one of the sons of Hotham the Aroerite andone of David's mighty warriors ; 8) the scribe of king Uzziah who kept the account of the king's irregular predatory warriors ; 9) a Gershonite Levite of the sons of Elizaphan ; 10) a Gershonite Levite of the sons of Asaph and forefather of Jahaziel in the time of king Jehoshaphat 3273 יְעִיאֵל 1 Chr. 11:44; 15:18, 21; 16:5; 2 Chr. 29:13; 35:9 מד עֻזִּיָּא, הָעַשְׁתְּרָתִי; {ס} שָׁמָע, ויעואל (וִיעִיאֵל), {ר} בְּנֵי, חוֹתָם הָעֲרֹעֵרִי. {ס} 44 Uzzia the Ashterathite, Shama and Jeiel the sons of Hotham the Aroerite;

20120 וַיָּעִידוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to return, repeat, go about, do again ; 1a) (Piel) to surround, go round and round ; 1b) (Pilel) to restore, relieve ; 1c) (Hithpalel) to be restored ; 2) to bear witness ; 2a) (Qal) to bear witness, say again and again ; 2b) (Hiphil) ; 2b1) to testify, bear witness ; 2b2) to cause to testify, take or call as witness, invoke ; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge ; 2c) (Hophal) to protest, give warning 5749 עוּד 2 Chr. 24:19 יט וַיִּשְׁלַח בָּהֶם נְבִאִים, לַהֲשִׁיבָם אֶל־יְהוָה; וַיָּעִידוּ בָם, וְלֹא הֶאֱזִינוּ. {ס} 19 Yet He sent prophets to them, to bring them back unto the LORD; and they admonished them, but they would not give ear. {S}

20121 וְיָעָיו 1 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) shovel 3257 יָעִים Exod. 27:3 ג וְעָשִׂיתָ סִּירֹתָיו, לְדַשְּׁנוֹ, וְיָעָיו וּמִזְרְקֹתָיו, וּמִזְלְגֹתָיו וּמַחְתֹּתָיו; לְכָל־כֵּלָיו, תַּעֲשֶׂה נְחֹשֶׁת. 3 And thou shalt make its pots to take away its ashes, and its shovels, and its basins, and its flesh-hooks, and its fire-pans; all the vessels thereof thou shalt make of brass.

20122 וַיְעִירֵנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to rouse oneself, awake, awaken, incite ; 1a) (Qal) to rouse oneself, awake ; 1b) (Niphal) to be roused ; 1c) (Polel) to stir up, rouse, incite ; 1d) (Hithpolel) to be excited, be triumphant ; 1e) (Hiphil) ; 1e1) to rouse, stir up ; 1e2) to act in an aroused manner, awake 5782 עוּר Zech. 4:1 א וַיָּשָׁב, הַמַּלְאָךְ הַדֹּבֵר בִּי; וַיְעִירֵנִי, כְּאִישׁ אֲשֶׁר־יֵעוֹר מִשְּׁנָתוֹ. 1 And the angel that spoke with me returned, and waked me, as a man that is wakened out of his sleep.

20123 וְיַעְכָּן 1 Conjunctive waw | Noun proper - masculine singular Jachan = |troublesome|; 1)one of seven chief men of the tribe of Gad 3275 יַעְכָּן 1 Chr. 5:13 יג וַאֲחֵיהֶם לְבֵית אֲבוֹתֵיהֶם, מִיכָאֵל וּמְשֻׁלָּם וְשֶׁבַע וְיוֹרַי וְיַעְכָּן וְזִיעַ וָעֵבֶר--שִׁבְעָה. {ס} 13 and their brethren of their fathers' houses: Michael, and Meshullam, and Sheba, and Jorai, and Jacan, and Zia, and Eber, seven. {S}

20124 וַיָּעַל 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה 1 Sam. 2:6 ו יְהוָה, מֵמִית וּמְחַיֶּה; מוֹרִיד שְׁאוֹל, וַיָּעַל. 6 The LORD killeth, and maketh alive; He bringeth down to the grave, and bringeth up.

20125 וַיַּעַל 110 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Gen. 8:20; 13:1; 17:22; 19:30; 26:23; 35:13; 38:12; 46:29; 50:7, 9; Exod. 10:14; 19:18, 20; 24:9, 13, 15, 18; 34:4; 40:25, 29; Num. 23:2, 14, 30; 33:38; Deut. 34:1; Jos. 6:20; 8:10; 10:7, 36; 15:15; 18:11; 19:10; Jdg. 1:4; 2:1; 4:10; 8:8, 11; 9:48; 13:19f; 14:2, 19; 1 Sam. 1:21; 11:1; 13:9, 15; 14:13, 46; 24:1; 27:8; 2 Sam. 2:2; 6:12, 17; 15:24; 19:1; 20:2; 21:13; 24:19, 25; 1 Kings 2:34; 3:15; 5:27; 12:32f; 15:17; 18:43; 20:1, 26; 22:29; 2 Kings 1:9, 13; 2:11, 23; 4:34f; 6:24; 12:11, 19; 14:11; 15:14; 16:9, 12; 17:5; 19:14; 23:2; 1 Chr. 11:6; 13:6; 21:19, 26; 2 Chr. 1:6; 3:5, 14; 12:9; 18:28; 25:21; 29:20; 32:5; 34:30; 36:17; Ezr. 3:3; Isa. 37:14; 53:2; Jer. 51:16; Ezek. 11:23f; 40:6; Jon. 4:6 כ וַיִּבֶן נֹחַ מִזְבֵּחַ, לַיהוָה; וַיִּקַּח מִכֹּל הַבְּהֵמָה הַטְּהֹרָה, וּמִכֹּל הָעוֹף הַטָּהֹר, וַיַּעַל עֹלֹת, בַּמִּזְבֵּחַ. 20 And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt-offerings on the altar.

20126 וְיָעַל 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה 2 Chr. 36:23 כג כֹּה־אָמַר כּוֹרֶשׁ מֶלֶךְ פָּרַס, כָּל־מַמְלְכוֹת הָאָרֶץ נָתַן לִי יְהוָה אֱלֹהֵי הַשָּׁמַיִם, וְהוּא־פָקַד עָלַי לִבְנוֹת־לוֹ בַיִת, בִּירוּשָׁלִַם אֲשֶׁר בִּיהוּדָה: מִי־בָכֶם מִכָּל־עַמּוֹ, יְהוָה אֱלֹהָיו עִמּוֹ--וְיָעַל. {ש} 23 'Thus saith Cyrus king of Persia: All the kingdoms of the earth hath the LORD, the God of heaven, given me; and He hath charged me to build Him a house in Jerusalem, which is in Judah. Whosoever there is among you of all His people--the LORD his God be with him--let him go up.' {P}

20127 וְיַעַל 6 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular jussive in both form and meaning apocopated 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself
5927 עָלָה Exod. 10:12; 2 Sam. 24:22; 1 Kings 22:20; 2 Chr. 18:19; Ezr. 1:3; Ezek. 14:7 יב וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, נְטֵה יָדְךָ עַל־אֶרֶץ מִצְרַיִם בָּאַרְבֶּה, וְיַעַל, עַל־אֶרֶץ מִצְרָיִם; וְיֹאכַל אֶת־כָּל־עֵשֶׂב הָאָרֶץ, אֵת כָּל־אֲשֶׁר הִשְׁאִיר הַבָּרָד. 12 And the LORD said unto Moses: 'Stretch out thy hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, even all that the hail hath left.'

20128 וַיַּעֲלֶה 4 qere וַיַּעֲלֵהוּ ;Kethib וַיַּעֲלֶה Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself
5927 עָלָה 1 Sam. 7:9 kethib וַיַּעֲלֶה; I Kings 16:17; 18:42; Jer. 10:13 ט וַיִּקַּח שְׁמוּאֵל, טְלֵה חָלָב אֶחָד, ויעלה (וַיַּעֲלֵהוּ) עוֹלָה כָּלִיל, לַיהוָה; וַיִּזְעַק שְׁמוּאֵל אֶל־יְהוָה בְּעַד יִשְׂרָאֵל, וַיַּעֲנֵהוּ יְהוָה. 9 And Samuel took a sucking lamb, and offered it for a whole burnt-offering unto the LORD; and Samuel cried unto the LORD for Israel; and the LORD answered him.

20129 וְיַעֲלֶה 3 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה 1 Kings 15:19; 2 Chr. 16:3; Jer. 21:2 יט בְּרִית בֵּינִי וּבֵינֶךָ, בֵּין אָבִי וּבֵין אָבִיךָ; הִנֵּה שָׁלַחְתִּי לְךָ שֹׁחַד, כֶּסֶף וְזָהָב־־ לֵךְ הָפֵרָה אֶת־בְּרִיתְךָ אֶת־בַּעְשָׁא מֶלֶךְ־יִשְׂרָאֵל, וְיַעֲלֶה מֵעָלָי. 19 'There is a league between me and thee, between my father and thy father; behold, I have sent unto thee a present of silver and gold; go, break thy league with Baasa king of Israel, that he may depart from me.'

20130 וַיַּעֲלֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself
5927 עָלָה Jer. 39:5 ה וַיִּרְדְּפוּ חֵיל־כַּשְׂדִּים אַחֲרֵיהֶם, וַיַּשִּׂגוּ אֶת־צִדְקִיָּהוּ בְּעַרְבוֹת יְרֵחוֹ, וַיִּקְחוּ אוֹתוֹ וַיַּעֲלֻהוּ אֶל־נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל רִבְלָתָה, בְּאֶרֶץ חֲמָת; וַיְדַבֵּר אִתּוֹ, מִשְׁפָּטִים. 5 But the army of the Chaldeans pursued after them, and overtook Zedekiah in the plains of Jericho; and when they had taken him, they brought him up to Nebuchadrezzar king of Babylon to Riblah in the land of Hamath, and he gave judgment upon him.

20131 וַיַּעֲלֵהוּ 7 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself
5927 עָלָה Gen. 22:13; Num. 22:41; 1 Kings 17:19; 20:33; 2 Kings 3:27; 10:15 יג וַיִּשָּׂא אַבְרָהָם אֶת־עֵינָיו, וַיַּרְא וְהִנֵּה־אַיִל, אַחַר, נֶאֱחַז בַּסְּבַךְ בְּקַרְנָיו; וַיֵּלֶךְ אַבְרָהָם וַיִּקַּח אֶת־הָאַיִל, וַיַּעֲלֵהוּ לְעֹלָה תַּחַת בְּנוֹ. 13 And Abraham lifted up his eyes, and looked, and behold

behind him a ram caught in the thicket by his horns. And Abraham went and took the ram, and offered him up for a burnt-offering in the stead of his son.

20132 וַיַּעֲלוּ 65 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Gen. 37:28; 45:25; 50:7; Exod. 8:3; 24:5; 32:6; Num. 13:21f; 14:40; 20:27; 21:33; 32:9; Deut. 1:24; Jos. 7:2, 4, 6, 24; 8:31; 10:5; 19:47; Jdg. 1:22; 4:5; 6:35; 9:51; 15:6, 9; 16:5, 8, 18, 31; 18:12, 17; 20:18, 23, 26, 30; 21:4; 1 Sam. 7:1, 7; 9:14; 13:5; 23:19; 25:13; 2 Sam. 5:17; 17:21; 23:9; 1 Kings 1:40, 45; 8:4; 2 Kings 18:17; 25:6; 1 Chr. 14:8, 11; 29:21; 2 Chr. 1:17; 5:5; 21:17; Ezr. 7:7; Jer. 26:10; 38:13; 52:9 כח וַיַּעַבְרוּ אֲנָשִׁים מִדְיָנִים סֹחֲרִים, וַיִּמְשְׁכוּ וַיַּעֲלוּ אֶת־יוֹסֵף מִן־הַבּוֹר, וַיִּמְכְּרוּ אֶת־יוֹסֵף לַיִּשְׁמְעֵאלִים, בְּעֶשְׂרִים כָּסֶף; וַיָּבִיאוּ אֶת־יוֹסֵף, מִצְרָיְמָה. 28 And there passed by Midianites, merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmaelites for twenty shekels of silver. And they brought Joseph into Egypt.

20133 וַיֵּעָלוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Num. 16:27; Jer. 37:5 כז וַיֵּעָלוּ, מֵעַל מִשְׁכַּן-קֹרַח דָּתָן וַאֲבִירָם--מִסָּבִיב; וְדָתָן וַאֲבִירָם יָצְאוּ נִצָּבִים, פֶּתַח אָהֳלֵיהֶם, וּנְשֵׁיהֶם וּבְנֵיהֶם, וְטַפָּם. 27 So they got them up from the dwelling of Korah, Dathan, and Abiram, on every side; and Dathan and Abiram came out, and stood at the door of their tents, with their wives, and their sons, and their little ones.

20134 וַיַּעֲלוּ 3 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Jos. 4:16; Ezek. 27:30; Joel 4:12 טז צַוֵּה, אֶת־הַכֹּהֲנִים, נֹשְׂאֵי, אֲרוֹן הָעֵדוּת; וְיַעֲלוּ, מִן־הַיַּרְדֵּן. 16 'Command the priests that bear the ark of the testimony, that they come up out of the Jordan.'

20135 וַיַּעֲלוּהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Jdg. 15:13 יג וַיֹּאמְרוּ לוֹ לֵאמֹר, לֹא כִּי־אָסֹר נֶאֱסָרְךָ וּנְתַנּוּךָ בְיָדָם, וְהָמֵת, לֹא נְמִיתֶךָ; וַיַּאַסְרֻהוּ, בִּשְׁנַיִם עֲבֹתִים חֲדָשִׁים, וַיַּעֲלוּהוּ, מִן־הַסָּלַע. 13 And they spoke unto him, saying: 'No; but we will bind thee fast, and deliver thee into their hand; but surely we will not kill thee.' And they bound him with two new ropes, and brought him up from the rock.

20136 וַיַּעֲלֹז 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) (Qal) to exult, rejoice, triumph 5937 עָלַז Psalm 28:7 ז יְהוָה, עֻזִּי וּמָגִנִּי-- בּוֹ בָטַח לִבִּי, וְנֶעֱזָרְתִּי: וַיַּעֲלֹז לִבִּי; וּמִשִּׁירִי אֲהוֹדֶנּוּ. 7 The LORD is my strength and my shield, in Him hath my heart trusted, and I am helped; {N} therefore my heart greatly rejoiceth, and with my song will I praise Him.

20137 וַיְעֹלְלֻהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to act severely, deal with severely, make a fool of someone ; 1a) (Poel) to act severely ; 1b) (Poal) to be severely dealt with ; 1c) (Hithpael) to busy oneself, divert oneself, deal wantonly, deal ruthlessly, abuse (by thrusting through) ; 1d) (Hithpoel) to practise practices, thrust forth (in wickedness) ; 2) (Poel) to glean ; 3) (Poel) to act or play the child ; 4) (Poel) to insert, thrust, thrust in, thrust upon 5953 עָלַל Jdg. 20:45 מה וַיִּפְנוּ וַיָּנֻסוּ הַמִּדְבָּרָה, אֶל־סֶלַע הָרִמּוֹן, וַיְעֹלְלֻהוּ בַּמְסִלּוֹת, חֲמֵשֶׁת אֲלָפִים אִישׁ; וַיַּדְבִּיקוּ אַחֲרָיו עַד־גִּדְעֹם, וַיַּכּוּ

מִמֶּנּוּ אַלְפַּיִם אִישׁ.   45 And they turned and fled toward the wilderness unto the rock of Rimmon; and they gleaned of them in the highways five thousand men; and followed hard after them unto Gidom, and smote of them two thousand men.

20138   וַיַּעֲלֵם   3   Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural   1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself
5927   עָלָה   Jdg. 16:3; 1 Kings 9:21; (1 Chr. 1:35); 2 Chr. 8:8   ג וַיִּשְׁכַּב שִׁמְשׁוֹן, עַד־חֲצִי הַלַּיְלָה, וַיָּקָם בַּחֲצִי הַלַּיְלָה וַיֶּאֱחֹז בְּדַלְתוֹת שַׁעַר־הָעִיר וּבִשְׁתֵּי הַמְּזֻזוֹת, וַיִּסָּעֵם עִם־הַבְּרִיחַ וַיָּשֶׂם עַל־כְּתֵפָיו; וַיַּעֲלֵם אֶל־רֹאשׁ הָהָר, אֲשֶׁר עַל־פְּנֵי חֶבְרוֹן. {פ}   3 And Samson lay till midnight, and arose at midnight, and laid hold of the doors of the gate of the city, and the two posts, and plucked them up, bar and all, and put them upon his shoulders, and carried them up to the top of the mountain that is before Hebron. {P}

20139   וְיַעְלָם   1   Conjunctive waw | Noun proper - masculine singular Jaalam = |concealed|; 1) an Edomite, descendant of Esau   3281   יַעְלָם   1 Chr. 1:35   לה בְּנֵי, עֵשָׂו--אֱלִיפַז רְעוּאֵל וִיעוּשׁ, וְיַעְלָם וְקֹרַח. {ס}   35 The sons of Esau: Eliphaz, Reuel, and Jeush, and Jalam and Korah. {S}

20140   וַיַּעֲלֵנִי   1   Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular   1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself
5927   עָלָה   Psalm 40:1/2   ב קַוֹּה קִוִּיתִי יְהוָה; וַיֵּט אֵלַי, וַיִּשְׁמַע שַׁוְעָתִי.   2 I waited patiently for the LORD; and He inclined unto me, and heard my cry.

20141   וְיַעְלְצוּ   1   Conjunctive waw | Verb - Qal Imperfect - third person masculine plural   1) to rejoice, exult ; 1a) (Qal) to exult   5970   עָלַץ

Psalm 5:12 יב וְיִשְׂמְחוּ כָל-חוֹסֵי בָךְ, לְעוֹלָם יְרַנֵּנוּ-- וְתָסֵךְ עָלֵימוֹ; וְיַעְלְצוּ בְךָ, אֹהֲבֵי שְׁמֶךָ.
12 So shall all those that take refuge in Thee rejoice, they shall ever shout for joy, and Thou shalt shelter them; {N}
let them also that love Thy name exult in Thee.
20142 וְיַעֲלַת 1 וְיַעֲלַת־חֵן Conjunctive waw | Noun - feminine singular construct 1) female mountain goat 3280 יַעֲלַת Prov. 5:19 יט אַיֶּלֶת אֲהָבִים, וְיַעֲלַת-חֵן: דַּדֶּיהָ, יְרַוֻּךָ בְכָל-עֵת; בְּאַהֲבָתָהּ, תִּשְׁגֶּה תָמִיד. 19 A lovely hind and a graceful doe, {N} let her breasts satisfy thee at all times; with her love be thou ravished always.
20143 וַיַּעֲמֶד־ 1 וַיַּעֲמֶד־לוֹ Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד 2 Chronicles 11:15 יב וּבְכָל־עִיר וָעִיר צִנּוֹת וּרְמָחִים, וַיְחַזְּקֵם לְהַרְבֵּה מְאֹד; וַיְהִי־לוֹ, יְהוּדָה וּבִנְיָמִן. {ס} 12 And in every city he put shields and spears, and made them exceeding strong. And Judah and Benjamin adhered to him. {S}
20144 וַיַּעֲמֵד 15 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד Num. 11:24; 2 Kings 8:11; 1 Chr. 22:2; 2 Chr. 8:14; 11:22; 19:5; 20:21; 23:10, 19; 29:25; 31:2; 34:32; 35:2; Job 34:24; Psalm 107:25 כד וַיֵּצֵא מֹשֶׁה--וַיְדַבֵּר אֶל־הָעָם, אֵת דִּבְרֵי יְהוָה; וַיֶּאֱסֹף שִׁבְעִים אִישׁ, מִזִּקְנֵי הָעָם, וַיַּעֲמֵד אֹתָם, סְבִיבֹת הָאֹהֶל. 24 And Moses went out, and told the people the words of the LORD; and he gathered seventy men of the elders of the people, and set them round about the Tent.
20145 וַיַּעֲמֹד 54 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to stand, remain, endure, takeone's stand ; 1a)

(Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975
עָמַד Exod. 14:19; 18:13; 20:21; 32:26; Num. 12:5; 17:13; 22:24, 26; Deut. 31:15; Jos. 10:13; Jdg. 9:7, 35; 1 Sam. 16:21; 17:8, 51; 26:13; 2 Sam. 18:4, 30; 1 Kings 3:15; 8:22; 19:13; 20:38; 22:21; 2 Kings 2:13; 4:6; 5:9, 15, 25; 8:9; 10:9; 13:18; 18:28; 23:3; 1 Chr. 21:1; 2 Chr. 6:12f; 18:20; 20:5; 24:20; 34:31; Ezr. 3:9; Neh. 8:4; Psalm 33:9; 106:30; Isa. 36:2, 13; Jer. 19:14; Ezek. 10:6, 18f; 11:23; Jon. 1:15 יט וַיִּסַּע מַלְאַךְ הָאֱלֹהִים, הַהֹלֵךְ לִפְנֵי מַחֲנֵה יִשְׂרָאֵל, וַיֵּלֶךְ, מֵאַחֲרֵיהֶם; וַיִּסַּע עַמּוּד הֶעָנָן, מִפְּנֵיהֶם, וַיַּעֲמֹד, מֵאַחֲרֵיהֶם. 19 And the angel of God, who went before the camp of Israel, removed and went behind them; and the pillar of cloud removed from before them, and stood behind them;

20146 וַיַּעְמֹד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975
עָמַד 1 Kings 8:55 נה וַיַּעֲמֹד--וַיְבָרֶךְ, אֵת כָּל־קְהַל יִשְׂרָאֵל: קוֹל גָּדוֹל, לֵאמֹר.
55 And he stood, and blessed all the congregation of Israel with a loud voice, saying:

20147 וְיַעֲמֹד 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד Isa. 46:7; Dan.

11:16 ז יִשָּׂאֻהוּ עַל־כָּתֵף יִסְבְּלֻהוּ וְיַנִּיחֻהוּ תַחְתָּיו, וְיַעֲמֹד--מִמְּקוֹמוֹ, לֹא יָמִישׁ; אַף־יִצְעַק אֵלָיו וְלֹא יַעֲנֶה, מִצָּרָתוֹ לֹא יוֹשִׁיעֶנּוּ. {ס} 7 He is borne upon the shoulder, he is carried, and set in his place, and he standeth, from his place he doth not remove; yea, though one cry unto him, he cannot answer, nor save him out of his trouble. {S}

20148 וַיַּעֲמִדֵהוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד Gen. 47:7; Num. 27:22 ז וַיָּבֵא יוֹסֵף אֶת־יַעֲקֹב אָבִיו, וַיַּעֲמִדֵהוּ לִפְנֵי פַרְעֹה; וַיְבָרֶךְ יַעֲקֹב, אֶת־פַּרְעֹה. 7 And Joseph brought in Jacob his father, and set him before Pharaoh. And Jacob blessed Pharaoh.

20149 וַיַּעַמְדוּ 28 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד Gen. 43:15; Exod. 9:10; 20:18; Lev. 9:5; Num. 16:18; Jos. 3:16f; Jdg. 7:21; 9:44; 1 Sam. 30:10; 2 Sam. 2:25, 28; 15:17; 2 Kings 2:7; 3:21; 11:11; 18:17; 1 Chr. 6:17; 2 Chr. 20:23; 26:18; 29:26; 30:16; 35:10; Neh. 9:2; Ezek. 9:2; 37:10; Dan. 1:19; 2:2 טו וַיִּקְחוּ הָאֲנָשִׁים אֶת־הַמִּנְחָה הַזֹּאת, וּמִשְׁנֶה־כֶּסֶף לָקְחוּ בְיָדָם וְאֶת־בִּנְיָמִן; וַיָּקֻמוּ וַיֵּרְדוּ מִצְרַיִם, וַיַּעַמְדוּ לִפְנֵי יוֹסֵף. 15 And the men took that present, and they took double money in their hand, and Benjamin; and rose up, and went down to Egypt, and stood before Joseph.

20150 וַיַּעַמְדוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be

erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975
עָמַד 2 Sam. 2:23 כג וַיְמָאֵן לָסוּר, וַיַּכֵּהוּ אַבְנֵר בְּאַחֲרֵי הַחֲנִית אֶל־הַחֹמֶשׁ וַתֵּצֵא הַחֲנִית
מֵאַחֲרָיו, וַיִּפָּל־שָׁם, וַיָּמָת תַּחְתָּו; וַיְהִי כָּל־הַבָּא אֶל־הַמָּקוֹם אֲשֶׁר־נָפַל שָׁם עֲשָׂהאֵל, וַיָּמֹת־־וַיַּעֲמֹדוּ.
23 Howbeit he refused to turn aside; wherefore Abner with the hinder end of the spear smote him in the groin, that the spear came out behind him; and he fell down there, and died in the same place; and it came to pass, that as many as came to the place where Asahel fell down and died stood still.
20151 וַיַּעֲמֹדוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד Jos. 3:13
יג וְהָיָה כְּנוֹחַ כַּפּוֹת רַגְלֵי הַכֹּהֲנִים נֹשְׂאֵי אֲרוֹן יְהוָה אֲדוֹן כָּל־הָאָרֶץ, בְּמֵי הַיַּרְדֵּן, מֵי הַיַּרְדֵּן יִכָּרֵתוּן,
הַמַּיִם הַיֹּרְדִים מִלְמָעְלָה; וְיַעַמְדוּ, נֵד אֶחָד. 13 And it shall come to pass, when the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of the Jordan, that the waters of the Jordan shall be cut off, even the waters that come down from above; and they shall stand in one heap.'
20152 וַיַּעֲמִד 2 וַיַּעֲמִידqere; Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975
עָמַד Neh. 3:14f יד וְאֵת שַׁעַר הָאַשְׁפּוֹת, הֶחֱזִיק מַלְכִּיָּה בֶן-רֵכָב, שַׂר, פֶּלֶךְ בֵּית-הַכָּרֶם;
הוּא יִבְנֶנּוּ--וְיַעֲמִיד דַּלְתֹתָיו, מַנְעֻלָיו וּבְרִיחָיו. {ס} 14 And the dung gate repaired

Malchijah the son of Rechab, the ruler of the district of Beth-cherem; he built it, and set up the doors thereof, the bolts thereof, and the bars thereof. {S}

20153 וַיַּעֲמִידֶהָ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד 1 Chr. 16:17; Psalm 105:10 יז וַיַּעֲמִידֶהָ לְיַעֲקֹב, לְחֹק-- {ס} לְיִשְׂרָאֵל, בְּרִית עוֹלָם. {ר} 17 And He established it unto Jacob for a statute, to Israel for an everlasting covenant;

20154 וַיַּעֲמִידוּ 10 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד Jdg. 16:25; 1 Chr. 15:17; 2 Chr. 24:13; 30:5; Ezr. 3:8, 10; Neh. 3:1, 3, 6, 13, 15 כה וַיְהִי, כי טוב (כְּטוֹב) לִבָּם, וַיֹּאמְרוּ, קִרְאוּ לְשִׁמְשׁוֹן וִישַׂחֶק-לָנוּ; וַיִּקְרְאוּ לְשִׁמְשׁוֹן מִבֵּית האסירים (הָאֲסוּרִים), וַיְצַחֵק לִפְנֵיהֶם, וַיַּעֲמִידוּ אוֹתוֹ, בֵּין הָעַמּוּדִים. 25 And it came to pass, when their hearts were merry, that they said: 'Call for Samson, that he may make us sport.' And they called for Samson out of the prison-house; and he made sport before them; and they set him between the pillars.

20155 וְיַּעֲמִידוּ 1 וְיַּעֲמִידkethib; Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural kethib 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b)

(Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975
עָמַד Neh. 3:15 טו וְאֵת שַׁעַר הָעַיִן הֶחֱזִיק שַׁלּוּן בֶּן-כָּל-חֹזֶה, שַׂר פֶּלֶךְ הַמִּצְפָּה--הוּא
יִבְנֶנּוּ וִיטַלְלֶנּוּ, ויעמידו (וְיַעֲמִיד) דַּלְתֹתָיו מַנְעֻלָיו וּבְרִיחָיו; וְאֵת חוֹמַת בְּרֵכַת הַשֶּׁלַח, לְגַן-הַמֶּלֶךְ, וְעַד-
הַמַּעֲלוֹת, הַיּוֹרְדוֹת מֵעִיר דָּוִיד. {ס} 15 And the fountain gate repaired Shallun the son of Colhozeh, the ruler of the district of Mizpah; he built it, and covered it, and set up the doors thereof, the bolts thereof, and the bars thereof, and the wall of the pool of Shelah by the king's garden, even unto the stairs that go down from the city of David. {S}

20156 וַיַּעֲמִידֵם 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד 2 Chr. 25:5, 14; Psalm 148:6 ה וַיִּקְבֹּץ אֲמַצְיָהוּ, אֶת־
יְהוּדָה, וַיַּעֲמִידֵם לְבֵית־אָבוֹת לְשָׂרֵי הָאֲלָפִים וּלְשָׂרֵי הַמֵּאוֹת, לְכָל־יְהוּדָה וּבִנְיָמִן; וַיִּפְקְדֵם, לְמִבֶּן
עֶשְׂרִים שָׁנָה וָמַעְלָה, וַיִּמְצָאֵם שְׁלֹשׁ־מֵאוֹת אֶלֶף בָּחוּר יוֹצֵא צָבָא, אֹחֵז רֹמַח וְצִנָּה. 5 Moreover Amaziah gathered Judah together, and ordered them according to their fathers' houses, under captains of thousands and captains of hundreds, even all Judah and Benjamin; and he numbered them from twenty years old and upward, and found them three hundred thousand chosen men, able to go forth to war, that could handle spear and shield.

20157 וַיַּעֲמִידֵנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד 2 Chr. 25:5, 14; Psalms 148:6 ה וַיִּקְבֹּץ אֲמַצְיָהוּ,
אֶת־יְהוּדָה, וַיַּעֲמִידֵם לְבֵית־אָבוֹת לְשָׂרֵי הָאֲלָפִים וּלְשָׂרֵי הַמֵּאוֹת, לְכָל־יְהוּדָה וּבִנְיָמִן; וַיִּפְקְדֵם, לְמִבֶּן
עֶשְׂרִים שָׁנָה וָמַעְלָה, וַיִּמְצָאֵם שְׁלֹשׁ־מֵאוֹת אֶלֶף בָּחוּר יוֹצֵא צָבָא, אֹחֵז רֹמַח וְצִנָּה. 5 Moreover

Amaziah gathered Judah together, and ordered them according to their fathers' houses, under captains of thousands and captains of hundreds, even all Judah and Benjamin; and he numbered them from twenty years old and upward, and found them three hundred thousand chosen men, able to go forth to war, that could handle spear and shield.

20158 וַיַּעֲמֹס 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to load, carry, carry a load ; 1a) (Qal) ; 1a1) to load ; 1a2) to carry a load ; 1b)(Hiphil) to lay a load on 6006 עָמַס Gen. 44:13 יג וַיִּקְרְעוּ, שִׂמְלֹתָם; וַיַּעֲמֹס אִישׁ עַל-חֲמֹרוֹ, וַיָּשֻׁבוּ הָעִירָה. 13 And they rent their clothes, and laded every man his ass, and returned to the city.

20159 וַיַּעַן 111 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell 6030 עָנָה Gen. 18:27; 23:10, 14; 24:50; 27:37, 39; 31:31, 36, 43; 40:18; 41:16; 42:22; Exod. 4:1; 24:3; Num. 11:28; 22:18; 23:12, 26; Jos. 7:20; 24:16; Jdg. 7:14; 20:4; Ruth 2:6, 11; 1 Sam. 1:17; 4:17; 9:19, 21; 10:12; 14:28; 16:18; 20:28, 32; 21:5f; 22:9, 14; 25:10; 26:6, 14, 22; 29:9; 30:22; 2 Sam. 4:9; 13:32; 14:18; 15:21; 19:22, 43f; 20:20; 1 Kings 1:28, 36, 43; 2:22; 3:27; 12:13; 13:6; 18:24; 20:4, 11; 2 Kings 1:11f; 3:11; 7:2, 13, 19; 1 Chr. 12:18; 2 Chr. 29:31; 34:15; Ezr. 10:2; Job 1:7, 9; 2:2, 4; 3:2; 4:1; 6:1; 8:1; 9:1; 11:1; 12:1; 15:1; 16:1; 18:1; 19:1; 20:1; 21:1; 22:1; 23:1; 25:1; 26:1; 32:6; 34:1; 35:1; 38:1; 40:1, 3, 6; 42:1; Isa. 21:9; Joel 2:19; Amos 7:14; Hag. 2:14; Zech. 1:10, 12f; 3:4; 4:5f; 6:5 כז וַיַּעַן אַבְרָהָם, וַיֹּאמַר: הִנֵּה-נָא הוֹאַלְתִּי לְדַבֵּר אֶל-אֲדֹנָי, וְאָנֹכִי עָפָר וָאֵפֶר. 27 And Abraham answered and said: 'Behold now, I have taken upon me to speak unto the LORD, who am but dust and ashes.

20160 וַיַּעֲנֶה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell 6030 עָנָה 2 Kings 1:10 י וַיַּעֲנֶה אֵלִיָּהוּ, וַיְדַבֵּר אֶל-שַׂר הַחֲמִשִּׁים, וְאִם-אִישׁ אֱלֹהִים אָנִי, תֵּרֶד אֵשׁ מִן-הַשָּׁמַיִם וְתֹאכַל אֹתְךָ וְאֶת-חֲמִשֶּׁיךָ; וַתֵּרֶד אֵשׁ מִן-הַשָּׁמַיִם, וַתֹּאכַל אֹתוֹ וְאֶת-חֲמִשָּׁיו. 10 And Elijah answered and said to the captain of fifty: 'If I be a man of God, let fire come down from heaven, and consume thee and thy fifty.' And there came down fire from heaven, and consumed him and his fifty.

20161 וַיְעַנֶּהָ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted 6031 עָנָה Gen. 34:2; 2 Sam. 13:14 ב

וַיַּרְא אֹתָהּ שְׁכֶם בֶּן־חֲמוֹר, הַחִוִּי־־נְשִׂיא הָאָרֶץ; וַיִּקַּח אֹתָהּ וַיִּשְׁכַּב אֹתָהּ, וַיְעַנֶּהָ. 2 And Shechem the son of Hamor the Hivite, the prince of the land, saw her; and he took her, and lay with her, and humbled her.

20162 וַיַּעֲנֵהוּ 4 qere וַיַּעֲלֵהוּ ;Kethib וַיַּעֲלֶה Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell 6030 עָנָה 1 Sam. 7:9; 23:4; 1 Chr. 21:26; Job 12:4 ט וַיִּקַּח שְׁמוּאֵל, טְלֵה חָלָב אֶחָד, ויעלה (וַיַּעֲלֵהוּ) עוֹלָה כָּלִיל, לַיהוָה; וַיִּזְעַק שְׁמוּאֵל אֶל־יְהוָה בְּעַד יִשְׂרָאֵל, וַיַּעֲנֵהוּ יְהוָה. 9 And Samuel took a sucking lamb, and offered it for a whole burnt-offering unto the LORD; and Samuel cried unto the LORD for Israel; and the LORD answered him.

20163 וַיַּעֲנוּ 16 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell 6030 עָנָה Gen. 23:5; 34:13; Exod. 19:8; Num. 32:31; Joshua 1:16; 9:24; 22:21; Jdg. 8:8; 18:14; 1 Sam. 14:12; Ezr. 3:11; 10:12; Neh. 8:6; Jer. 44:15; Hag. 2:12f; Zech. 1:11 ה וַיַּעֲנוּ בְנֵי־חֵת אֶת־אַבְרָהָם, לֵאמֹר לוֹ. 5 And the children of Heth answered Abraham, saying unto him:

20164 וַיַּעֲנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell 6030 עָנָה Ezr. 10:12 יב וַיַּעֲנוּ כָל־הַקָּהָל וַיֹּאמְרוּ, קוֹל גָּדוֹל: כֵּן כדבריך (כִּדְבָרְךָ) עָלֵינוּ, לַעֲשׂוֹת. 12 Then all the congregation answered and said with a loud voice: 'As thou hast said, so it is for us to do.

20165 וַיְעַנּוּנוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | first person common plural 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted 6031 עָנָה Deut. 26:6 ו וַיָּרֵעוּ אֹתָנוּ הַמִּצְרִים, וַיְעַנּוּנוּ; וַיִּתְּנוּ עָלֵינוּ, עֲבֹדָה קָשָׁה. 6 And the Egyptians dealt ill with us, and afflicted us, and laid upon us hard bondage.

20166 וַיַּעְנַי 1 Conjunctive waw | Noun proper - masculine singular Jaanai = |whom Jehovah answers|; 1) a chief man in the tribe of Gad 3285 יַעְנַי

1 Chr. 5:12 יב יוֹאֵל הָרֹאשׁ, וְשָׁפָם הַמִּשְׁנֶה; וְיַעְנַי וְשָׁפָט, בַּבָּשָׁן. 12 Joel the chief, and Shapham the second, and Janai, and Shaphat in Bashan;

20167 וַיְעַנְּךָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | second person masculine singular 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted 6031 עָנָה Deuteronomy 8:3 ג וַיְעַנְּךָ, וַיַּרְעִבֶךָ, וַיַּאֲכִלְךָ אֶת־הַמָּן אֲשֶׁר לֹא־יָדַעְתָּ, וְלֹא יָדְעוּן אֲבֹתֶיךָ: לְמַעַן הוֹדִיעֲךָ, כִּי לֹא עַל־הַלֶּחֶם לְבַדּוֹ יִחְיֶה הָאָדָם--כִּי עַל־כָּל־מוֹצָא פִי־יְהוָה, יִחְיֶה הָאָדָם. 3 And He afflicted thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that He might make thee know that man doth not live by bread only, but by every thing that proceedeth out of the mouth of the LORD doth man live.

20168 וַיַּעֲנֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell 6030 עָנָה 2 Chr. 10:13 יג וַיַּעֲנֵם הַמֶּלֶךְ, קָשָׁה; וַיַּעֲזֹב הַמֶּלֶךְ רְחַבְעָם, אֵת עֲצַת הַזְּקֵנִים. 13 And the king answered them roughly; and king Rehoboam forsook the counsel of the old men,

20169 וַיְעַנֵּם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted 6031 עָנָה 2 Kings 17:20 כ וַיִּמְאַס יְהוָה בְּכָל־זֶרַע יִשְׂרָאֵל, וַיְעַנֵּם, וַיִּתְּנֵם, בְּיַד־שֹׁסִים--עַד אֲשֶׁר הִשְׁלִיכָם, מִפָּנָיו. 20 And the LORD rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until He had cast them out of His sight.

20170 וְיַעֲנֵם 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ;

2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted 6031
עָנָה Psalm 55:20/19 כ יִשְׁמַע אֵל, וְיַעֲנֵם-- וְיֹשֵׁב קֶדֶם, סֶלָה: אֲשֶׁר אֵין חֲלִיפוֹת לָמוֹ;
וְלֹא יָרְאוּ אֱלֹהִים. 20 God shall hear, and humble them, even He that is enthroned of old, Selah {N} such as have no changes, and fear not God.

20171 וַיַּעֲנֵנִי 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell 6030 עָנָה Job 9:16; Psalm 3:5; 120:1; Jon. 2:3; Hab. 2:2 טז אִם־קָרָאתִי וַיַּעֲנֵנִי-- לֹא־אַאֲמִין, כִּי־יַאֲזִין קוֹלִי. 16 If I had called, and He had answered me; yet would I not believe that He would hearken unto my voice--

20172 וַיְעַנֵּנִי 1 יִתְרִיkethib יִתְרִי ;qere; Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | first person common singular 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted 6031 עָנָה Job 30:11 יא
כִּי-יתרו (יִתְרִי) פִּתַּח, וַיְעַנֵּנִי; וְרֶסֶן, מִפָּנַי שִׁלֵּחוּ. 11 For He hath loosed my cord, and afflicted me, and they have cast off the bridle before me.

20173 וַיַּעֲנֹשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to fine, amerce, punish, condemn, mulct ; 1a) (Qal) to fine, punish ; 1b) (Niphal) to be fined, be punished, be mulcted 6064 עָנַשׁ
2 Chr. 36:3 ג וַיְסִירֵהוּ מֶלֶךְ־מִצְרַיִם, בִּירוּשָׁלִָם; וַיַּעֲנֹשׁ, אֶת־הָאָרֶץ, מֵאָה כִכַּר־כֶּסֶף, וְכִכַּר זָהָב.
3 And the king of Egypt deposed him at Jerusalem, and fined the land a hundred talents of silver and a talent of gold.

20174 וַיָּעָף 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular v ; 1) to fly, fly about, fly away ; 1a)(Qal) ; 1a1) to fly, hover ; 1a2) to fly away ; 1b) (Hiphil) to cause to fly, light upon ; 1c) (Polel) ; 1c1) to fly about or to and fro ; 1c2) to cause to fly to and fro, brandish ; 1d) (Hithpolel) to fly away ; 2) (Qal) to cover, be dark ; n f ; 3) gloom 5774 עוּף Isa. 6:6
ו וַיָּעָף אֵלַי, אֶחָד מִן־הַשְּׂרָפִים, וּבְיָדוֹ, רִצְפָּה; בְּמֶלְקַחַיִם--לָקַח, מֵעַל הַמִּזְבֵּחַ. 6 Then flew unto me one of the seraphim, with a glowing stone in his hand, which he had taken with the tongs from off the altar;

20175 וַיָּעַף 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be faint, be weary ; 1a) (Qal) to be faint, be weary 5888 עִיף Jdg. 4:21; 1 Sam. 14:28, 31; 2 Sam. 21:15 כא וַתִּקַּח

יָעֵל אֵשֶׁת־חֶבֶר אֶת־יְתַד הָאֹהֶל וַתָּשֶׂם אֶת־הַמַּקֶּבֶת בְּיָדָהּ, וַתָּבוֹא אֵלָיו בַּלָּאט, וַתִּתְקַע אֶת־הַיָּתֵד
בְּרַקָּתוֹ, וַתִּצְנַח בָּאָרֶץ; וְהוּא־נִרְדָּם וַיָּעַף, וַיָּמֹת. 21 Then Jael Heber's wife took a tent-pin,
and took a hammer in her hand, and went softly unto him, and smote the pin into his temples,
and it pierced through into the ground; for he was in a deep sleep; so he swooned and died.

20176 וַיָּעֹף 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular v ; 1) to fly, fly about, fly away ; 1a)(Qal) ; 1a1) to fly, hover ; 1a2) to fly away ; 1b) (Hiphil) to cause to fly, light upon ; 1c) (Polel) ; 1c1) to fly about or to and fro ; 1c2) to cause to fly to and fro, brandish ; 1d) (Hithpolel) to fly away ; 2) (Qal) to cover, be dark ; n f ; 3) gloom 5774 עוּף 2 Sam. 22:11; Psalm 18:11; Nah. 3:16
יא וַיִּרְכַּב עַל־כְּרוּב, וַיָּעֹף; {ס} וַיֵּרָא, עַל־כַּנְפֵי־רוּחַ. {ר}
11 And He rode upon a cherub, and did fly; yea, He was seen upon the wings of the wind.

20177 וְיָעֵפוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to be or grow weary, be fatigued, be faint ; 1a) (Qal) to be or grow weary, be fatigued, be faint ; 1b) (Hophal) wearied (participle) 3286 יָעַף Jer. 51:58, 64
נח כֹּה־אָמַר יְהוָה צְבָאוֹת, חֹמוֹת בָּבֶל הָרְחָבָה עַרְעֵר תִּתְעַרְעָר, וּשְׁעָרֶיהָ
הַגְּבֹהִים, בָּאֵשׁ יִצַּתּוּ; וְיִגְעוּ עַמִּים בְּדֵי־רִיק וּלְאֻמִּים בְּדֵי־אֵשׁ, וְיָעֵפוּ. {ס} 58 Thus saith the
LORD of hosts: the broad walls of Babylon shall be utterly overthrown, and her high gates
shall be burned with fire; and the peoples shall labour for vanity, and the nations for the fire;
and they shall be weary. {S}

20178 וְיִעֲפוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to be or grow weary, be fatigued, be faint ; 1a) (Qal) to be or grow weary, be fatigued, be faint ; 1b) (Hophal) wearied (participle) 3286 יָעַף
Isa. 40:30 ל וְיִעֲפוּ נְעָרִים, וְיִגָעוּ; וּבַחוּרִים, כָּשׁוֹל יִכָּשֵׁלוּ. 30 Even the youths shall
faint and be weary, and the young men shall utterly fall;

20179 וַיַּעְפִּלוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to lift up, swell, be lifted up ; 1a) (Pual) to swell ; 1b) (Hiphil) to be bold, be swelled ; 2) to presume, be heedless; 2a) (Hiphil) to be heedless, show heedlessness 6075 עָפַל Numbers 14:44 מד וַיַּעְפִּלוּ,
לַעֲלוֹת אֶל-רֹאשׁ הָהָר; וַאֲרוֹן בְּרִית-יְהוָה וּמֹשֶׁה, לֹא-מָשׁוּ מִקֶּרֶב הַמַּחֲנֶה. 44 But they
presumed to go up to the top of the mountain; nevertheless the ark of the covenant of the
LORD, and Moses, departed not out of the camp.

20180 וְיֹעֲצֵי 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to advise, consult, give counsel, counsel, purpose, devise, plan ; 1a) (Qal) ; 1a1) to advise, counsel, give counsel, consult ; 1a2) counsellor (participle) ; 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together ; 1c) (Hithpael) to conspire
3289 יָעַץ Job 3:14 יד עִם-מְלָכִים, וְיֹעֲצֵי אָרֶץ; הַבֹּנִים חֳרָבוֹת לָמוֹ. 14
With kings and counsellors of the earth, who built up waste places for themselves;

20181 וְיֹעֲצָיו 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to advise, consult, give counsel, counsel, purpose, devise, plan ; 1a) (Qal) ; 1a1) to advise, counsel, give counsel, consult ; 1a2) counsellor (participle) ; 1b) (Niphal) to consult together, exchange counsel, deliberate,

counsel together ; 1c) (Hithpael) to conspire 3289 יָעַץ Ezr. 8:25
כה ואשקולה (וָאֶשְׁקֲלָה) לָהֶם, אֶת־הַכֶּסֶף וְאֶת־הַזָּהָב וְאֶת־הַכֵּלִים־־תְּרוּמַת בֵּית־אֱלֹהֵינוּ, הַהֵרִימוּ הַמֶּלֶךְ וְיֹעֲצָיו וְשָׂרָיו, וְכָל־יִשְׂרָאֵל, הַנִּמְצָאִים. 25 and weighed unto them the silver, and the gold, and the vessels, even the offering for the house of our God, which the king, and his counsellors, and his princes, and all Israel there present, had offered;

20182 וְיֹעֲצַיִךְ 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | second feminine singular 1) to advise, consult, give counsel, counsel, purpose, devise, plan ; 1a) (Qal) ; 1a1) to advise, counsel, give counsel, consult ; 1a2) counsellor (participle) ; 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together ; 1c) (Hithpael) to conspire 3289 יָעַץ Isa. 1:26 כו
וְאָשִׁיבָה שֹׁפְטַיִךְ כְּבָרִאשֹׁנָה, וְיֹעֲצַיִךְ כְּבַתְּחִלָּה; אַחֲרֵי־כֵן, יִקָּרֵא לָךְ עִיר הַצֶּדֶק־־קִרְיָה, נֶאֱמָנָה.
26 And I will restore thy judges as at the first, and thy counsellors as at the beginning; afterward thou shalt be called the city of righteousness, the faithful city.

20183 וַיְעַצֵּם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to be vast, be numerous, be mighty ; 1a)(Qal) ; 1a1) to be mighty ; 1a2) to be numerous ; 1b) (Hiphil) to make strong, make mighty ; 2) to shut (the eyes), close (the eyes) ; 2a) (Qal) to shut (the eyes) ; 2b) (Piel) to shut tightly (the eyes) 6105 עָצַם Isa. 29:10 י כִּי־נָסַךְ עֲלֵיכֶם יְהוָה רוּחַ תַּרְדֵּמָה, וַיְעַצֵּם אֶת־עֵינֵיכֶם: אֶת־הַנְּבִיאִים וְאֶת־רָאשֵׁיכֶם הַחֹזִים, כִּסָּה. 10 For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes; the prophets, and your heads, the seers, hath He covered.

20184 וַיַּעֲצִמֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to be vast, be numerous, be mighty ; 1a)(Qal) ; 1a1) to be mighty ; 1a2) to be numerous ; 1b) (Hiphil) to make strong, make mighty ; 2) to shut (the eyes), close (the eyes) ; 2a) (Qal) to shut (the eyes) ; 2b) (Piel) to shut tightly (the eyes) 6105 עָצַם Psalm 105:24 כד וַיֶּפֶר אֶת-עַמּוֹ מְאֹד; וַיַּעֲצִמֵהוּ, מִצָּרָיו. 24 And He increased His people greatly, and made them too mighty for their adversaries.

20185 וַיַּעַצְמוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be vast, be numerous, be mighty ; 1a)(Qal) ; 1a1) to be mighty ; 1a2) to be numerous ; 1b) (Hiphil) to make strong, make mighty ; 2) to shut (the eyes), close (the eyes) ; 2a) (Qal) to shut (the eyes) ; 2b) (Piel) to shut tightly (the eyes) 6105 עָצַם Exod. 1:7, 20 ז וּבְנֵי יִשְׂרָאֵל, פָּרוּ וַיִּשְׁרְצוּ וַיִּרְבּוּ וַיַּעַצְמוּ־־בִּמְאֹד מְאֹד; וַתִּמָּלֵא הָאָרֶץ, אֹתָם. {פ} 7 And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them. {P}

20186 וַיַּעַצְרֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain ; 1a) (Qal) ; 1a1) to restrain, halt, stop ; 1a2) to retain ; 1b) (Niphal) to be restrained, be stayed, be under restraint 6113 עָצַר 2 Kings 17:4 ד וַיִּמְצָא מֶלֶךְ־אַשּׁוּר בְּהוֹשֵׁעַ קֶשֶׁר, אֲשֶׁר שָׁלַח מַלְאָכִים אֶל־סוֹא

מֶלֶךְ־מִצְרָיִם, וְלֹא־הֶעֱלָה מִנְחָה לְמֶלֶךְ אַשּׁוּר, כְּשָׁנָה בְשָׁנָה; וַיַּעַצְרֵהוּ מֶלֶךְ אַשּׁוּר, וַיַּאַסְרֵהוּ בֵּית כֶּלֶא.
4 And the king of Assyria found conspiracy in Hoshea; for he had sent messengers to So king of Egypt, and offered no present to the king of Assyria, as he had done year by year; therefore the king of Assyria shut him up, and bound him in prison.

20187 וְיַעֲקֹב 14 Conjunctive waw | Noun proper - masculine singular
Jacob = |heel holder| or |supplanter|; 1) son of Isaac, grandson of Abraham, and father of the 12 patriarchs of the tribes of Israel 3290 יַעֲקֹב Gen. 25:27, 34; 30:36; 31:25, 47; 32:2; 33:17; 34:5; 35:29; Exod. 3:16; Jos. 24:4; 2 Kings 13:23; Psalm 105:23; Jer. 33:26 כז וַיִּגְדְּלוּ, הַנְּעָרִים, וַיְהִי עֵשָׂו אִישׁ יֹדֵעַ צַיִד, אִישׁ שָׂדֶה; וְיַעֲקֹב אִישׁ תָּם, יֹשֵׁב אֹהָלִים.
27 And the boys grew; and Esau was a cunning hunter, a man of the field; and Jacob was a quiet man, dwelling in tents.

20188 וְיַעֲקֹבָה 1 Conjunctive waw | Noun proper - masculine singular
Jaakobah = |toward Jacob|; 1) son ofSimeon and grandson of Jacob 3291 יַעֲקֹבָה 1 Chr. 4:36 לו וְאֶלְיוֹעֵינַי וְיַעֲקֹבָה וִישׁוֹחָיָה וַעֲשָׂיָה וַעֲדִיאֵל, וִישִׂימִאֵל--וּבְנָיָה.
36 and Elioenai, and Jaakobah, and Jeshoaiah, and Asaiah, and Adiel, and Jesimiel, and Benaiah;

20189 וַיַּעְקְבֵנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to supplant, circumvent, take by the heel, follow at the heel, assail insidiously, overreach ; 1a) (Qal) to supplant, overreach, attack at the heel ; 1b) (Piel) to hold back 6117 עָקַב Gen. 27:36 לו וַיֹּאמֶר הֲכִי קָרָא שְׁמוֹ יַעֲקֹב, וַיַּעְקְבֵנִי זֶה פַעֲמַיִם--אֶת־בְּכֹרָתִי לָקָח, וְהִנֵּה עַתָּה לָקַח בִּרְכָתִי; וַיֹּאמַר, הֲלֹא־אָצַלְתָּ לִּי בְּרָכָה. 36 And he said: 'Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing.' And he said: 'Hast thou not reserved a blessing for me?'

20190 וַיַּעֲקֹד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) (Qal) to bind, tie 6123 עָקַד Gen. 22:9 ט וַיָּבֹאוּ, אֶל־הַמָּקוֹם אֲשֶׁר אָמַר־לוֹ הָאֱלֹהִים, וַיִּבֶן שָׁם אַבְרָהָם אֶת־הַמִּזְבֵּחַ, וַיַּעֲרֹךְ אֶת־הָעֵצִים; וַיַּעֲקֹד, אֶת־יִצְחָק בְּנוֹ, וַיָּשֶׂם אֹתוֹ עַל־הַמִּזְבֵּחַ, מִמַּעַל לָעֵצִים. 9 And they came to the place which God had told him of; and Abraham built the altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar, upon the wood.

20191 וַיְעַקֵּר 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to pluck up, root up ; 1a) (Qal) to pluck up, root up ; 1b) (Niphal) to be plucked up ; 2) to cut, hamstring; 2a) (Piel) to cut, hamstring 6131 עָקַר 2 Sam. 8:4; 1 Chr. 18:4 ד וַיִּלְכֹּד דָּוִד מִמֶּנּוּ, אֶלֶף וּשְׁבַע־מֵאוֹת פָּרָשִׁים, וְעֶשְׂרִים אֶלֶף, אִישׁ רַגְלִי; וַיְעַקֵּר דָּוִד אֶת־כָּל־הָרֶכֶב, וַיּוֹתֵר מִמֶּנּוּ מֵאָה רָכֶב. 4 And David took from him a thousand and seven hundred horsemen, and twenty thousand footmen; and David houghed all the chariot horses, but reserved of them for a hundred chariots.

20192 וַיַּעְקְשֵׁנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to be perverse, twist, pervert, make crooked, prove perverse, declare perverse ; 1a) (Niphal) to be crooked ; 1b) (Piel) to twist, distort, pervert, make crooked ; 1c) (Hiphil) to declare crooked ;

1d) (Qal) perverse 6140 עָקַשׁ Job 9:20 כ אִם-אֶצְדָּק, פִּי יַרְשִׁיעֵנִי;
תָּם-אָנִי, וַיַּעְקְשֵׁנִי. 20 Though I be righteous, mine own mouth shall condemn me; though I
be innocent, He shall prove me perverse.

20193 וַיָּעַר 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect
- third person masculine singular 1) to rouse oneself, awake, awaken, incite ; 1a) (Qal)
to rouse oneself, awake ; 1b) (Niphal) to be roused ; 1c) (Polel) to stir up, rouse, incite ; 1d)
(Hithpolel) to be excited, be triumphant ; 1e) (Hiphil) ; 1e1) to rouse, stir up ; 1e2) to act in
an aroused manner, awake 5782 עוּר 1 Chr. 5:26; 2 Chr. 21:16; (Dan.
11:25); Hag. 1:14 כו וַיָּעַר אֱלֹהֵי יִשְׂרָאֵל אֶת־רוּחַ פּוּל מֶלֶךְ־אַשּׁוּר, וְאֶת־רוּחַ תִּלְּגַת פִּלְנֶסֶר
מֶלֶךְ אַשּׁוּר, וַיַּגְלֵם לָראוּבֵנִי וְלַגָּדִי, וְלַחֲצִי שֵׁבֶט מְנַשֶּׁה; וַיְבִיאֵם לַחְלַח וְחָבוֹר וְהָרָא, וּנְהַר גּוֹזָן, עַד,
הַיּוֹם הַזֶּה. {פ} 26 And the God of Israel stirred up the spirit of Pul king of Assyria, and
the spirit of Tillegath-pilneser king of Assyria, and he carried them away, even the Reubenites,
and the Gadites, and the half-tribe of Manasseh, and brought them unto Halah, and Habor, and
Hara, and to the river of Gozan, unto this day. {P}

20194 וְיָעֵר 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive in form,
not meaning apocopated homonym - third person masculine singular 1) to rouse
oneself, awake, awaken, incite ; 1a) (Qal) to rouse oneself, awake ; 1b) (Niphal) to be
roused ; 1c) (Polel) to stir up, rouse, incite ; 1d) (Hithpolel) to be excited, be triumphant ; 1e)
(Hiphil) ; 1e1) to rouse, stir up ; 1e2) to act in an aroused manner, awake 5782
עוּר Dan. 11:25 כה וְיָעֵר כֹּחוֹ וּלְבָבוֹ עַל־מֶלֶךְ הַנֶּגֶב, בְּחַיִל גָּדוֹל, וּמֶלֶךְ הַנֶּגֶב יִתְגָּרֶה
לַמִּלְחָמָה, בְּחַיִל־גָּדוֹל וְעָצוּם עַד־מְאֹד; וְלֹא יַעֲמֹד, כִּי־יַחְשְׁבוּ עָלָיו מַחֲשָׁבוֹת. 25 And he shall
stir up his power and his courage against the king of the south with a great army; and the
king of the south shall stir himself up to battle with a very great and mighty army; but he shall
not stand, for they shall devise devices against him.

20195 וְיַעְרָה 1 Conjunctive waw | Noun proper - masculine singular
Jarah = |forested|; 1) a descendant ofSaul, son of Micah, great grandson of Mephibosheth
3294 יַעְרָה 1 Chr. 9:42 מב וְאָחָז, הוֹלִיד אֶת־יַעְרָה, וְיַעְרָה הוֹלִיד אֶת־עָלֶמֶת
וְאֶת־עַזְמָוֶת, וְאֶת־זִמְרִי; וְזִמְרִי, הוֹלִיד אֶת־מוֹצָא. 42 And Ahaz begot Jarah; and Jarah begot
Alemeth, and Azmaveth, and Zimri; and Zimri begot Moza.

20196 וִיעָרוּ 1 Conjunctive waw | Verb - Piel Imperfect - third person
masculine plural 1) to be bare, be nude, uncover, leave destitute, discover, empty, raze,
pour out ; 1a) (Piel) ; 1a1) to bare, lay bare ; 1a2) to lay bare by emptying, empty ; 1a3) to
pour out ; 1b) (Hiphil) ; 1b1) to make naked, strip bare (of sexual offences) ; 1b2) to pour
out ; 1c) (Niphal) to be poured out, be exposed ; 1d) (Hithpael) ; 1d1) to expose oneself,
make oneself naked ; 1d2) pouring oneself, spreading oneself (participle) 6168
עָרָה 2 Chr. 24:11 יא וַיְהִי בְּעֵת יָבִיא אֶת־הָאָרוֹן אֶל־פְּקֻדַּת הַמֶּלֶךְ, בְּיַד הַלְוִיִּם,
וְכִרְאוֹתָם כִּי־רַב הַכֶּסֶף וּבָא סוֹפֵר הַמֶּלֶךְ וּפְקִיד כֹּהֵן הָרֹאשׁ, וִיעָרוּ אֶת־הָאָרוֹן וְיִשָּׂאֻהוּ וִישִׁבֻהוּ אֶל־
מְקֹמוֹ; כֹּה עָשׂוּ לְיוֹם בְּיוֹם, וַיַּאַסְפוּ־כֶסֶף לָרֹב. 11 And it was so, that at what time the chest
was brought unto the king's officers by the hand of the Levites, and when they saw that there
was much money, the king's scribe and the chief priest's officer came and emptied the chest,

and took it, and carried it back to its place. Thus they did day by day, and gathered money in abundance.

20197 וְיַעְרְכֶהָ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare ; 1a) (Qal) ; 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place ; 1a2) to compare, be comparable ; 2) (Hiphil) to value, tax 6186
עָרַךְ Isa. 44:7 ז וּמִי־כָמוֹנִי יִקְרָא, וְיַגִּידֶהָ וְיַעְרְכֶהָ לִי, מִשּׂוּמִי, עַם־עוֹלָם; וְאֹתִיּוֹת וַאֲשֶׁר
תָּבֹאנָה, יַגִּידוּ לָמוֹ. 7 And who, as I, can proclaim--let him declare it, and set it in order for Me--since I appointed the ancient people? And the things that are coming, and that shall come to pass, let them declare.

20198 וַיַּעַרְכוּ 11 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare ; 1a) (Qal) ; 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place ; 1a2) to compare, be comparable ; 2) (Hiphil) to value, tax 6186 עָרַךְ Gen. 14:8; Jdg. 20:20, 30, 33; 1 Sam. 4:2; 17:2; 2 Sam. 10:8, 17; 1 Chr. 19:9, 11; 2 Chr. 14:9
ח וַיֵּצֵא מֶלֶךְ־סְדֹם וּמֶלֶךְ עֲמֹרָה, וּמֶלֶךְ אַדְמָה וּמֶלֶךְ צְבֹיִים, וּמֶלֶךְ בֶּלַע, הִוא־צֹעַר; וַיַּעַרְכוּ אִתָּם
מִלְחָמָה, בְּעֵמֶק הַשִּׂדִּים. 8 And there went out the king ofSodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela--the same is Zoar; and they set the battle in array against them in the vale ofSiddim;

20199 וַיַּעֲרֹךְ 8 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare ; 1a) (Qal) ; 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place ; 1a2) to compare, be comparable ; 2) (Hiphil) to value, tax 6186 עָרַךְ Gen. 22:9; Exod. 40:23; 2 Sam. 10:9f; 1 Kings 18:33; 1 Chr. 19:10, 17 ט וַיָּבֹאוּ, אֶל־הַמָּקוֹם אֲשֶׁר
אָמַר־לוֹ הָאֱלֹהִים, וַיִּבֶן שָׁם אַבְרָהָם אֶת־הַמִּזְבֵּחַ, וַיַּעֲרֹךְ אֶת־הָעֵצִים; וַיַּעֲקֹד, אֶת־יִצְחָק בְּנוֹ, וַיָּשֶׂם אֹתוֹ
עַל־הַמִּזְבֵּחַ, מִמַּעַל לָעֵצִים. 9 And they came to the place which God had told him of; and Abraham built the altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar, upon the wood.

20200 וְיַעֲרֶשְׁיָה 1 Conjunctive waw | Noun proper - masculine singular Jaresiah = |whom Jehovah nourishes|; 1) a Benjamite,one of the descendants of Jehoram 3298 יַעֲרֶשְׁיָה 1 Chronicles 8:27 כז וְיַעֲרֶשְׁיָה וְאֵלִיָּה וְזִכְרִי, בְּנֵי יְרֹחָם.
27 and Jaareshiah, and Elijah, and Zichri, were the sons of Jeroham.

20201 וַיַּעַשׂ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Job 23:13 יג וְהוּא בְאֶחָד, וּמִי יְשִׁיבֶנּוּ; וְנַפְשׁוֹ אִוְּתָה וַיָּעַשׂ. 13 But He is at one with Himself, and who can turn Him? And what His soul desireth, even that He doeth.

20202 וַיַּעַשׂ 236 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Gen. 1:7, 16, 25; 3:21; 6:22; 7:5; 19:3; 21:1, 8; 26:30; 27:31; 29:22, 28; 40:20; 42:25; 43:17; 44:2; 50:10; Exod. 1:21; 4:30; 7:6; 8:9, 20, 27; 9:6; 17:6, 10; 18:24; 36:11, 13f, 17ff, 23, 31, 33, 35ff; 37:1f, 4, 6f, 10ff, 15ff, 23, 25f, 28f; 38:1ff, 6, 8f, 30; 39:2, 8, 22; 40:16; Lev. 8:4, 36; 16:34; Num. 8:3, 20; 17:26; 20:27; 21:9; 23:2, 30; 27:22; 31:31; Jos. 5:3, 15; 9:15, 26; 10:28, 30; 11:9; Jdg. 3:16; 6:19f, 27, 40; 8:27; 11:39; 14:10; 17:5; 1 Sam. 14:32, 48; 16:4; 19:5; 28:17; 2 Sam. 3:20; 5:25; 8:13; 15:1, 6; 23:10, 12; 1 Kings 1:5; 3:15; 6:4f, 23; 7:14, 18, 23, 27, 38, 40, 48; 8:65; 10:12, 16, 18; 11:6; 12:28, 31ff; 13:33; 14:22, 27; 15:11, 26, 34; 16:30, 33; 17:5; 18:32; 20:25; 22:11, 53; 2 Kings 8:18, 27; 12:3; 13:2; 14:3, 24; 15:3, 9, 18, 24, 28, 34; 16:16; 17:2; 18:3; 21:2f, 20; 22:2; 23:19, 32, 37; 24:9, 19; 1 Chr. 14:16; 15:1; 21:23; 2 Chr. 2:17; 3:8, 10, 14ff; 4:1f, 6ff, 11, 18f; 7:8; 9:11, 15, 17; 12:10, 14; 14:1; 18:10; 21:6; 22:4; 24:2; 25:2; 26:4, 15; 27:2; 28:24; 29:2; 31:20; 32:5; 33:2f, 22; 34:2; 35:1; 36:5, 9, 12; Neh. 5:13; 13:5; Est. 1:21; 2:4, 18; 4:17; 5:14; Job 15:27; 23:13; Isa. 5:2, 4; 20:2; Jer. 36:8; 38:12; 40:3; 52:2; Ezek. 18:27; 40:14; Daniel 11:16; Jon. 4:5 ; Exodus 36:14; ז וַיַּעַשׂ אֱלֹהִים, אֶת־הָרָקִיעַ, וַיַּבְדֵּל בֵּין הַמַּיִם אֲשֶׁר מִתַּחַת לָרָקִיעַ, וּבֵין הַמַּיִם אֲשֶׁר מֵעַל לָרָקִיעַ; וַיְהִי־כֵן 7 And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament; and it was so.

20203 וְיַעַשׂ 2 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה 1 Chr. 21:23; Dan. 11:16 כג וַיֹּאמֶר אָרְנָן אֶל־דָּוִיד קַח־לָךְ, וְיַעַשׂ אֲדֹנִי הַמֶּלֶךְ הַטּוֹב בְּעֵינָיו; רְאֵה נָתַתִּי הַבָּקָר לָעֹלוֹת, וְהַמּוֹרִגִּים לָעֵצִים וְהַחִטִּים לַמִּנְחָה--הַכֹּל נָתָתִּי. 23 And Ornan said unto David: 'Take it to thee, and let my lord the king do that which is good in his eyes; lo, I give thee the oxen for burnt-offerings, and the threshing-instruments for wood, and the wheat for the meal-offering; I give it all'

20204 וַיַּעֲשֶׂה 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה 1 Kings 16:25; 2 Kings. 3:2; 13:11; Ezek. 18:19; כה וַיַּעֲשֶׂה עָמְרִי הָרַע, בְּעֵינֵי יְהוָה; וַיָּרַע, מִכֹּל אֲשֶׁר לְפָנָיו. 25 And Omri did that which was evil in the sight of the LORD, and dealt wickedly above all that were before him.

20205 וַיַּעֲשֶׂהָ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Lev. 9:16; 2 Sam. 12:4 טז וַיַּקְרֵב, אֶת-הָעֹלָה; וַיַּעֲשֶׂהָ, כַּמִּשְׁפָּט. 16 And the burnt-offering was presented; and he offered it according to the ordinance.

20206 וְיֵעָשֶׂה 2 Conjunctive waw | Verb - Niphal Imperfect - third person masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Ezek. 12:25, 28 כה כִּי אֲנִי יְהוָה, אֲדַבֵּר אֵת אֲשֶׁר אֲדַבֵּר דָּבָר וְיֵעָשֶׂה--לֹא תִמָּשֵׁךְ, עוֹד: כִּי בִימֵיכֶם בֵּית הַמֶּרִי, אֲדַבֵּר דָּבָר וַעֲשִׂיתִיו, נְאֻם, אֲדֹנָי יְהוִה. {פ} 25 For I am the LORD; I will speak, what word soever it be that I shall speak, and it shall be performed; it shall be no more delayed; for in your days, O rebellious house, will I speak the word, and will perform it, saith the Lord GOD.' {P}

20207 וַיַּעֲשֵׂהוּ 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to

work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213
עָשָׂה Exod. 32:4; Jdg. 17:4; 2 Chr. 24:14; Isa. 44:13; Jer. 18:4 ד וַיִּקַּח מִיָּדָם, וַיָּצַר
4 אֹתוֹ בַּחֶרֶט, וַיַּעֲשֵׂהוּ, עֵגֶל מַסֵּכָה; וַיֹּאמְרוּ--אֵלֶּה אֱלֹהֶיךָ יִשְׂרָאֵל, אֲשֶׁר הֶעֱלוּךָ מֵאֶרֶץ מִצְרָיִם.
And he received it at their hand, and fashioned it with a graving tool, and made it a molten calf; and they said: 'This is thy god, O Israel, which brought thee up out of the land of Egypt.'

20208 וַיַּעֲשֵׂהוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Exod. 32:4; Jdg. 17:4; 2 Chr. 24:14; Isa. 44:13; Jer. 18:4 ד וַיִּקַּח מִיָּדָם, וַיָּצַר אֹתוֹ בַּחֶרֶט, וַיַּעֲשֵׂהוּ,
עֵגֶל מַסֵּכָה; וַיֹּאמְרוּ--אֵלֶּה אֱלֹהֶיךָ יִשְׂרָאֵל, אֲשֶׁר הֶעֱלוּךָ מֵאֶרֶץ מִצְרָיִם. 4 And he received it at their hand, and fashioned it with a graving tool, and made it a molten calf; and they said: 'This is thy god, O Israel, which brought thee up out of the land of Egypt.'

20209 וַיַּעֲשׂוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Isa. 46:6 ו הַזָּלִים זָהָב
מִכִּיס, וְכֶסֶף בַּקָּנֶה יִשְׁקֹלוּ; יִשְׂכְּרוּ צוֹרֵף וְיַעֲשֵׂהוּ אֵל, יִסְגְּדוּ אַף-יִשְׁתַּחֲווּ. 6 Ye that lavish gold out of the bag, and weigh silver in the balance; ye that hire a goldsmith, that he make it a god, to fall down thereto, yea, to worship.

20210 וַיַּעֲשׂוּ 78 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Gen. 3:7; 31:46; 42:20; 45:21; 50:12; Exod. 7:11, 20, 22; 8:3, 13f; 12:28, 50; 14:4; 16:17; 32:28, 31; 36:8; 39:1, 6, 15f, 19f, 24f, 27, 30, 32; Lev. 10:7; Num. 1:54; 2:34; 5:4; 9:5; Deut. 34:9; Jos. 4:8; 5:10; 9:4; 10:23; Jdg. 2:11; 3:7; 6:1; 9:27; 21:23; 1 Sam. 6:10; 2 Sam. 13:29; 21:14; 1 Kings 18:26; 21:11; 2 Kings 11:9; 17:11, 16, 32; 1 Chr. 5:19; 2 Chr. 7:9; 20:36; 23:8; 24:8, 13; 30:21, 23; 34:32; 35:17; Ezr. 3:4; 6:19, 22; 10:16; Neh. 8:16ff; 9:18, 26; Est. 9:5; Job 42:9; Psalm 107:37; Isa. 66:4; Hag. 1:14

ז וַתִּפָּקַחְנָה, עֵינֵי שְׁנֵיהֶם, וַיֵּדְעוּ, כִּי עֵירֻמִּם הֵם; וַיִּתְפְּרוּ עֲלֵה תְאֵנָה, וַיַּעֲשׂוּ לָהֶם חֲגֹרֹת. 7 And the eyes of them both were opened, and they knew that they were naked; and they sewed fig-leaves together, and made themselves girdles.

20211 וַיַּעֲשׂוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Hos. 13:2

ב וְעַתָּה יוֹסִפוּ לַחֲטֹא, וַיַּעֲשׂוּ לָהֶם מַסֵּכָה מִכַּסְפָּם כִּתְבוּנָם עֲצַבִּים, מַעֲשֵׂה חָרָשִׁים, כֻּלֹּה; לָהֶם, הֵם אֹמְרִים, זֹבְחֵי אָדָם, עֲגָלִים יִשָּׁקוּן. 2 And now they sin more and more, and have made them molten images of their silver, according to their own understanding, even idols, all of them the work of the craftsmen; of them they say: 'They that sacrifice men kiss calves.'

20212 וְיַעֲשׂוּ 3 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Exod. 5:9; 35:10; Num. 9:2

ט תִּכְבַּד הָעֲבֹדָה עַל־הָאֲנָשִׁים, וְיַעֲשׂוּ־בָהּ; וְאַל־יִשְׁעוּ, בְּדִבְרֵי־שָׁקֶר. 9 Let heavier work be laid upon the men, that they may labour therein; and let them not regard lying words.'

20213 וַיַּעֲשׂוּנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | first person common singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint,

ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ;
1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be
observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213
עָשָׂה Job 10:8 ח יָדֶיךָ עִצְּבוּנִי, וַיַּעֲשׂוּנִי; יַחַד סָבִיב, וַתְּבַלְּעֵנִי. 8 Thy hands
have framed me and fashioned me together round about; yet Thou dost destroy me!
20214 וְיַעֲשׂוּ 1 וְיַעֲשָׂיqere; Conjunctive waw | noun proper no
gender no number no state kethib Jaasu, an Israelite 3299 יַעֲשׂוּ Ezr.
10:37 לז מַתַּנְיָה מַתְּנַי, ויעשו (וְיַעֲשָׂי). 37 Mattaniah, Mattenai, and Jaasai;
20215 וְיַעֲשָׂי 1 וְיַעֲשׂוּkethib; Conjunctive waw | noun proper no
gender no number no state qere Jaasu, an Israelite 3299 יַעֲשׂוּ Ezr.
10:37 לז מַתַּנְיָה מַתְּנַי, ויעשו (וְיַעֲשָׂי). 37 Mattaniah, Mattenai, and Jaasai;
20216 וְיַעֲשִׂיאֵל 1 Conjunctive waw | Noun proper - masculine singular
Jasiel or Jaasiel = |God is maker|; 1)one of David's mighty warriors ; 2) a son of Abner and a
chief of Benjamin 3300 יַעֲשִׂיאֵל 1 Chr. 11:47 מז אֱלִיאֵל
וְעוֹבֵד, {ס} וְיַעֲשִׂיאֵל הַמְּצֹבָיָה. {פ} 47 Eliel, and Obed, and Jaasiel the Mezobaite. {P}
20217 וְיַעֲשֵׂם 1 Conjunctive waw | Verb - Qal Imperfect - third person
masculine singular | third person masculine plural 1) to do, fashion, accomplish, make ;
1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal
(with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to
produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ;
1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ;
1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ;
1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be
used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Eccl.
6:12 יב יֵשׁ רָעָה חוֹלָה, רָאִיתִי תַּחַת הַשָּׁמֶשׁ: עֹשֶׁר שָׁמוּר לִבְעָלָיו, לְרָעָתוֹ. 12 There is
a grievous evil which I have seen under the sun, namely, riches kept by the owner thereof to
his hurt;
20218 וַיַּעֲשִׁירוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine plural 1) to be or become rich or wealthy, enrich,
pretend to be rich ; 1a) (Qal) to be or become rich ; 1b) (Hiphil) ; 1b1) to make rich ; 1b2)
to gain riches ; 1c) (Hithpael) to enrich oneself, pretend to be rich 6238 עָשַׁר
Jer. 5:27 כז כִּכְלוּב מָלֵא עוֹף, כֵּן בָּתֵּיהֶם מְלֵאִים מִרְמָה; עַל־כֵּן גָּדְלוּ, וַיַּעֲשִׁירוּ. 27 As
a cage is full of birds, so are their houses full of deceit; therefore they are become great, and
waxen rich;
20219 וְיֶעֱשָׁנוּ 2 Conjunctive waw | Verb - Qal Imperfect - third person
masculine plural 1) to smoke, be angry, be wroth ; 1a) (Qal) ; 1a1) to smoke ; 1a2) to
fume, be wroth, be furious 6225 עָשַׁן Psalm 104:32; 144:5 לב
הַמַּבִּיט לָאָרֶץ, וַתִּרְעָד; יִגַּע בֶּהָרִים וְיֶעֱשָׁנוּ. 32 Who looketh on the earth, and it trembleth;
He toucheth the mountains, and they smoke.
20220 וַיַּעְתֵּק 2 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine singular 1) to move, proceed, advance, move on,

become old, be removed ; 1a) (Qal) ; 1a1) to move ; 1a2) to advance (in years), grow old
and weak ; 1b) (Hiphil) ; 1b1) to move forward, proceed, move on ; 1b2) to remove ; 1b3) to
transcribe 6275 עָתַק Genesis 12:8; 26:22 ח וַיַּעְתֵּק מִשָּׁם הָהָרָה, מִקֶּדֶם
לְבֵית-אֵל--וַיֵּט אָהֳלֹה; בֵּית-אֵל מִיָּם, וְהָעַי מִקֶּדֶם, וַיִּבֶן-שָׁם מִזְבֵּחַ לַיהוָה, וַיִּקְרָא בְּשֵׁם יְהוָה. 8
And he removed from thence unto the mountain on the east of Beth-el, and pitched his tent,
having Beth-el on the west, and Ai on the east; and he builded there an altar unto the LORD,
and called upon the name of the LORD.

20221 וְיֶעְתַּק- 1 וְיֶעְתַּק-צוּר Conjunctive waw | Verb - Qal Imperfect
- third person masculine singular 1) to move, proceed, advance, move on, become old,
be removed ; 1a) (Qal) ; 1a1) to move ; 1a2) to advance (in years), grow old and weak ; 1b)
(Hiphil) ; 1b1) to move forward, proceed, move on ; 1b2) to remove ; 1b3) to transcribe
6275 עָתַק Job 18:4 ד טֹרֵף נַפְשׁוֹ, בְּאַפּוֹ: הַלְמַעַנְךָ, תֵּעָזַב אָרֶץ; וְיֶעְתַּק-צוּר,
מִמְּקֹמוֹ. 4 Thou that tearest thyself in thine anger, shall the earth be forsaken for thee?
Or shall the rock be removed out of its place?

20222 וַיֶּעְתַּר 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine singular 1) to pray, entreat, supplicate ; 1a) (Qal) to pray,
entreat ; 1b) (Niphal) to be supplicated, be entreated ; 1c) (Hiphil) to make supplication,
plead 6279 עָתַר Gen. 25:21; Exod. 8:26; 10:18; Jdg. 13:8 כא וַיֶּעְתַּר
יִצְחָק לַיהוָה לְנֹכַח אִשְׁתּוֹ, כִּי עֲקָרָה הִוא; וַיֵּעָתֶר לוֹ יְהוָה, וַתַּהַר רִבְקָה אִשְׁתּוֹ. 21 And Isaac
entreated the LORD for his wife, because she was barren; and the LORD let Himself be
entreated of him, and Rebekah his wife conceived.

20223 וַיֵּעָתֶר 2 Conjunctive waw | Verb - Niphal waw Consecutive
Imperfect - third person masculine singular 1) to pray, entreat, supplicate ; 1a) (Qal) to
pray, entreat ; 1b) (Niphal) to be supplicated, be entreated ; 1c) (Hiphil) to make
supplication, plead 6279 עָתַר Gen. 25:21; 2 Chr. 33:13 כא וַיֶּעְתַּר
יִצְחָק לַיהוָה לְנֹכַח אִשְׁתּוֹ, כִּי עֲקָרָה הִוא; וַיֵּעָתֶר לוֹ יְהוָה, וַתַּהַר רִבְקָה אִשְׁתּוֹ. 21 And Isaac
entreated the LORD for his wife, because she was barren; and the LORD let Himself be
entreated of him, and Rebekah his wife conceived.

20224 וַיֵּעָתֵר 3 Conjunctive waw | Verb - Niphal waw Consecutive
Imperfect - third person masculine singular 1) to pray, entreat, supplicate ; 1a) (Qal) to
pray, entreat ; 1b) (Niphal) to be supplicated, be entreated ; 1c) (Hiphil) to make
supplication, plead 6279 עָתַר 2 Sam. 21:14; 24:25; Ezr. 8:23 יד
וַיִּקְבְּרוּ אֶת-עַצְמוֹת-שָׁאוּל וִיהוֹנָתָן-בְּנוֹ בְּאֶרֶץ בִּנְיָמִן בְּצֵלָע, בְּקֶבֶר קִישׁ אָבִיו, וַיַּעֲשׂוּ, כֹּל אֲשֶׁר-צִוָּה
הַמֶּלֶךְ; וַיֵּעָתֵר אֱלֹהִים לָאָרֶץ, אַחֲרֵי-כֵן. {פ} 14 And they buried the bones of Saul and
Jonathan his son in the country of Benjamin in Zela, in the sepulchre of Kish his father; and
they performed all that the king commanded. And after that God was entreated for the
land. {P}

20225 וַיָּפָג 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine singular 1) to grow numb, be feeble, be benumbed ; 1a) (Qal)
to be feeble ; 1b) (Niphal) to be benumbed 6313 פּוּג Gen. 45:26 כו
וַיַּגִּדוּ לוֹ לֵאמֹר, עוֹד יוֹסֵף חַי, וְכִי-הוּא מֹשֵׁל, בְּכָל-אֶרֶץ מִצְרָיִם; וַיָּפָג לִבּוֹ, כִּי לֹא-הֶאֱמִין לָהֶם.

26 And they told him, saying: 'Joseph is yet alive, and he is ruler over all the land of Egypt.' And his heart fainted, for he believed them not.

20226 וַיִּפְגַּע־ 5 וַיִּפְגַּע־הוּא Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to encounter, meet, reach, entreat, make intercession ; 1a) (Qal) ; 1a1) to meet, light upon, join ; 1a2) to meet (of kindness) ; 1a3) to encounter, fall upon (of hostility) ; 1a4) to encounter, entreat (of request) ; 1a5) to strike, touch (of boundary) ; 1b) (Hiphil) ; 1b1) to cause to light upon ; 1b2) to cause to entreat ; 1b3) to make entreaty, interpose ; 1b4) to make attack ; 1b5) to reach the mark 6293 פָּגַע Gen. 28:11; 1 Sam. 22:18; 1 Kings 2:25, 34, 46

יא וַיִּפְגַּע בַּמָּקוֹם וַיָּלֶן שָׁם, כִּי־בָא הַשֶּׁמֶשׁ, וַיִּקַּח מֵאַבְנֵי הַמָּקוֹם, וַיָּשֶׂם מְרַאֲשֹׁתָיו; וַיִּשְׁכַּב, בַּמָּקוֹם הַהוּא.

11 And he lighted upon the place, and tarried there all night, because the sun was set; and he took one of the stones of the place, and put it under his head, and lay down in that place to sleep.

20227 וַיִּפְגְּעוּ־ 2 וַיִּפְגְּעוּ־בוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to encounter, meet, reach, entreat, make intercession ; 1a) (Qal) ; 1a1) to meet, light upon, join ; 1a2) to meet (of kindness) ; 1a3) to encounter, fall upon (of hostility) ; 1a4) to encounter, entreat (of request) ; 1a5) to strike, touch (of boundary) ; 1b) (Hiphil) ; 1b1) to cause to light upon ; 1b2) to cause to entreat ; 1b3) to make entreaty, interpose ; 1b4) to make attack ; 1b5) to reach the mark 6293 פָּגַע Gen. 32:2; Exod. 5:20 ב וְיַעֲקֹב, הָלַךְ לְדַרְכּוֹ; וַיִּפְגְּעוּ־בוֹ, מַלְאֲכֵי אֱלֹהִים. 2 And Jacob went on his way, and the angels of God met him.

20228 וַיִּפְגְּשֵׁהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to meet, join, encounter ; 1a) (Qal) to meet, encounter ; 1b) (Niphal) to meet together, meet each other ; 1c) (Piel) to meet, encounter 6298 פָּגַשׁ Exod. 4:24, 27

כד וַיְהִי בַדֶּרֶךְ, בַּמָּלוֹן; וַיִּפְגְּשֵׁהוּ יְהוָה, וַיְבַקֵּשׁ הֲמִיתוֹ. 24 And it came to pass on the way at the lodging-place, that the LORD met him, and sought to kill him.

20229 וַיִּפְגְּשׁוּם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to meet, join, encounter ; 1a) (Qal) to meet, encounter ; 1b) (Niphal) to meet together, meet each other ; 1c) (Piel) to meet, encounter 6298 פָּגַשׁ 2 Sam. 2:13 יג וְיוֹאָב בֶּן־צְרוּיָה וְעַבְדֵי דָוִד, יָצְאוּ, וַיִּפְגְּשׁוּם עַל־בְּרֵכַת גִּבְעוֹן, יַחְדָּו; וַיֵּשְׁבוּ אֵלֶּה עַל־הַבְּרֵכָה, מִזֶּה, וְאֵלֶּה עַל־הַבְּרֵכָה, מִזֶּה. 13 And Joab the son of Zeruiah, and the servants of David, went out; and they met together by the pool of Gibeon, and sat down, the one on the one side of the pool, and the other on the other side of the pool.

20230 וַיִּפְדּוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to ransom, redeem, rescue, deliver ; 1a) (Qal) to ransom ; 1b) (Niphal) to be ransomed ; 1c) (Hiphil) to allowone to be ransomed ; 1d) (Hophal) redeemed 6299 פָּדָה 1 Sam. 14:45 מה וַיֹּאמֶר הָעָם אֶל־שָׁאוּל, הֲיוֹנָתָן יָמוּת אֲשֶׁר עָשָׂה הַיְשׁוּעָה הַגְּדוֹלָה הַזֹּאת בְּיִשְׂרָאֵל--חָלִילָה חַי־יְהוָה אִם־יִפֹּל מִשַּׂעֲרַת

ראשׁו אַרְצָה, כִּי־עִם־אֱלֹהִים עָשָׂה הַיּוֹם הַזֶּה; וַיִּפְדּוּ הָעָם אֶת־יוֹנָתָן, וְלֹא־מֵת. {ס} 45 And the people said unto Saul: 'Shall Jonathan die, who hath wrought this great salvation in Israel? Far from it; as the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day.' So the people rescued Jonathan, that he died not. {S}

20231 וְיִפְדְיָה 1 Conjunctive waw | Noun proper - masculine singular Iphedeiah = |Jehovah will redeem|; 1) a descendant of Benjamin and of the family ofShashak 3301 יִפְדְיָה 1 Chronicles 8:25 כה וְיִפְדְיָה ופניאל (וּפְנוּאֵל), בְּנֵי שָׁשָׁק. 25 and Iphdeiah, and Penuel, were the sons of Shashak.

20232 וַיִּפְדְּךָ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | second person masculine singular 1) to ransom, redeem, rescue, deliver ; 1a) (Qal) to ransom ; 1b) (Niphal) to be ransomed ; 1c) (Hiphil) to allowone to be ransomed ; 1d) (Hophal) redeemed 6299 פָּדָה Deut. 7:8; 15:15; 24:18 ח כִּי מֵאַהֲבַת יְהוָה אֶתְכֶם, וּמִשָּׁמְרוֹ אֶת־הַשְּׁבֻעָה אֲשֶׁר נִשְׁבַּע לַאֲבֹתֵיכֶם, הוֹצִיא יְהוָה אֶתְכֶם, בְּיָד חֲזָקָה; וַיִּפְדְּךָ מִבֵּית עֲבָדִים, מִיַּד פַּרְעֹה מֶלֶךְ־מִצְרָיִם. 8 but because the LORD loved you, and because He would keep the oath which He swore unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondage, from the hand of Pharaoh king of Egypt.

20233 וִיפֵה 1 Conjunctive waw | Adjective - masculine singular construct 1) fair, beautiful, handsome 3303 יָפֶה Gen. 39:6 ו וַיַּעֲזֹב כָּל־אֲשֶׁר־לוֹ, בְּיַד־יוֹסֵף, וְלֹא־יָדַע אִתּוֹ מְאוּמָה, כִּי אִם־הַלֶּחֶם אֲשֶׁר־הוּא אוֹכֵל; וַיְהִי יוֹסֵף, יְפֵה־תֹאַר וִיפֵה מַרְאֶה. 6 And he left all that he had in Joseph's hand; and, having him, he knew not aught save the bread which he did eat. And Joseph was of beautiful form, and fair to look upon.

20234 וַיָּפֹזּוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to bound, be agile, be supple ; 1a) (Qal) to be nimble ; 1b) (Piel) to leap, show agility 6339 פָּזַז Gen. 49:24 כד וַתֵּשֶׁב בְּאֵיתָן קַשְׁתּוֹ, וַיָּפֹזּוּ זְרֹעֵי יָדָיו; מִידֵי אֲבִיר יַעֲקֹב, מִשָּׁם רֹעֶה אֶבֶן יִשְׂרָאֵל. 24 But his bow abode firm, and the arms of his hands were made supple, by the hands of the Mighty One of Jacob, from thence, from the Shepherd, the Stone of Israel,

20235 וַיִּפַּח 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to breathe, blow, sniff at, seethe, give up or lose (life) ; 1a) (Qal) to breathe, blow ; 1b) (Pual) to be blown ; 1c) (Hiphil) to cause to breathe out 5301 נָפַח Gen. 2:7 ז וַיִּיצֶר יְהוָה אֱלֹהִים אֶת־הָאָדָם, עָפָר מִן־הָאֲדָמָה, וַיִּפַּח בְּאַפָּיו, נִשְׁמַת חַיִּים; וַיְהִי הָאָדָם, לְנֶפֶשׁ חַיָּה. 7 Then the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

20236 וִיפֵחַ 1 Conjunctive waw | Adjective - masculine singular construct 1) a breathing out, exhaling, puffing out (subst) 3307 יָפֵחַ Psalm 27:12 יב אַל-תִּתְּנֵנִי, בְּנֶפֶשׁ צָרָי: כִּי קָמוּ-בִי עֵדֵי-שֶׁקֶר, וִיפֵחַ חָמָס. 12 Deliver me not over unto the will of mine adversaries; for false witnesses are risen up against me, and such as breathe out violence.

20237 וְיָפִחַ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person
masculine singular 1) to breathe, blow ; 1a) (Qal) to breathe ; 1b) (Hiphil) ; 1b1) to
cause to exhale or breathe ; 1b2) to puff, snort ; 1b3) to excite, inflame ; 1b4) to puff, pant for
it ; 1b5) to breathe out, utter ; 1b6) to blow, blast 6315 פּוּחַ Prov. 14:25
כה מַצִּיל נְפָשׁוֹת, עֵד אֱמֶת; וְיָפִחַ כְּזָבִים מִרְמָה. 25 A true witness delivereth souls; but he
that breatheth forth lies is all deceit.

20238 וְיָפֵחַ 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third
person masculine singular 1) to breathe, blow ; 1a) (Qal) to breathe ; 1b) (Hiphil) ;
1b1) to cause to exhale or breathe ; 1b2) to puff, snort ; 1b3) to excite, inflame ; 1b4) to puff,
pant for it ; 1b5) to breathe out, utter ; 1b6) to blow, blast 6315 פּוּחַ Hab.
2:3 ג כִּי עוֹד חָזוֹן לַמּוֹעֵד, וְיָפֵחַ לַקֵּץ וְלֹא יְכַזֵּב; אִם־יִתְמַהְמָהּ, חַכֵּה־לוֹ--כִּי־בֹא יָבֹא, לֹא יְאַחֵר.
3 For the vision is yet for the appointed time, and it declareth of the end, and doth not lie;
though it tarry, wait for it; because it will surely come, it will not delay.'

20239 וַיִּפְטַר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine singular 1) to separate, set free, remove, open, escape, burst
through ; 1a) (Qal) ; 1a1) to remove (oneself), escape ; 1a2) to set free, let out 6362
פָּטַר 1 Sam. 19:10 י וַיְבַקֵּשׁ שָׁאוּל לְהַכּוֹת בַּחֲנִית, בְּדָוִד וּבַקִּיר, וַיִּפְטַר מִפְּנֵי שָׁאוּל, וַיַּךְ
אֶת־הַחֲנִית בַּקִּיר; וְדָוִד נָס וַיִּמָּלֵט, בַּלַּיְלָה הוּא. {פ} 10 And Saul sought to smite David
even to the wall with the spear; but he slipped away out of Saul's presence, and he smote the
spear into the wall; and David fled, and escaped that night. {P}

20240 וְיָפִיחַ 3 Conjunctive waw | Verb - Hiphil Imperfect - third person
masculine singular 1) to breathe, blow ; 1a) (Qal) to breathe ; 1b) (Hiphil) ; 1b1) to
cause to exhale or breathe ; 1b2) to puff, snort ; 1b3) to excite, inflame ; 1b4) to puff, pant for
it ; 1b5) to breathe out, utter ; 1b6) to blow, blast 6315 פּוּחַ Prov. 14:5;
19:5, 9 ה עֵד אֱמוּנִים, לֹא יְכַזֵּב; וְיָפִיחַ כְּזָבִים, עֵד שָׁקֶר. 5 A faithful witness will not
lie; but a false witness breatheth forth lies.

20241 וַיַּפִּילוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine plural 1) to fall, lie, be cast down, fail ; 1a) (Qal) ;
1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ;
1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall
short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7)
to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay
prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4)
to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or
prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to
fall 5307 נָפַל 1 Chronicles. 24:31; 25:8; 26:13 ג וַיֶּחָלְקֵם דָּוִיד--
וְצָדוֹק מִן־בְּנֵי אֶלְעָזָר, וַאֲחִימֶלֶךְ מִן־בְּנֵי אִיתָמָר: לִפְקֻדָּתָם, בַּעֲבֹדָתָם. 3 And David with
Zadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, divided them according to
their ordering in their service.

20242 וַיַּפִּילֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine singular | third person masculine plural 1) to fall, lie,

be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Psalm 78:55 נה וַיְגָרֶשׁ מִפְּנֵיהֶם, גּוֹיִם-- וַיַּפִּילֵם, בְּחֶבֶל נַחֲלָה; וַיַּשְׁכֵּן בְּאָהֳלֵיהֶם, שִׁבְטֵי יִשְׂרָאֵל. 55 He drove out the nations also before them, and allotted them for an inheritance by line, {N} and made the tribes of Israel to dwell in their tents.

20243 וְיָפִיעַ 3 Conjunctive waw | Noun proper - masculine singular Japhia = |shining| ; n pr loc ; 1) a town on the border of Zebulun and Issachar ; 1a) perhaps modern 'Yafa' ; n pr m ; 2) the king of Lachish at the time of the conquest of Canaan by Joshua ; 3) a son of David by a concubine 3309 יָפִ֫יעַ 2 Sam. 5:15; 1 Chr. 3:7; 14:6 טו וְיִבְחָר וֶאֱלִישׁוּעַ, וְנֶפֶג וְיָפִיעַ. 15 and Ibhar, and Elishua, and Nepheg, and Japhia;

20244 וַיְפִיצֵם 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d) Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b) (Pilpel) to dash to pieces 6327 פּוּץ 2 Sam. 22:15; Psalms 18:15 טו וַיִּשְׁלַח חִצִּים, וַיְפִיצֵם; בָּרָק, ויהמם (וַיָּהֹם). {ר} 15 And He sent out arrows, and scattered them; lightning, and discomfited them.

20245 וַיַּפֵּל 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Gen. 2:21; Num. 35:23; Psalm 78:28; כא וַיַּפֵּל יְהוָה אֱלֹהִים תַּרְדֵּמָה עַל־הָאָדָם, וַיִּישָׁן; וַיִּקַּח, אַחַת מִצַּלְעֹתָיו, וַיִּסְגֹּר בָּשָׂר, תַּחְתֶּנָּה. 21 And the LORD God caused a deep sleep to fall upon the man, and he slept; and He took one of his ribs, and closed up the place with flesh instead thereof.

20246 וַיִּפָּל 1 וַיִּפָּל־שָׁם Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine with particle adverb 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל 2 Sam. 2:23 כג וַיְמָאֵן לָסוּר, וַיַּכֵּהוּ אַבְנֵר בְּאַחֲרֵי הַחֲנִית אֶל־הַחֹמֶשׁ וַתֵּצֵא הַחֲנִית מֵאַחֲרָיו, וַיִּפָּל־שָׁם, וַיָּמָת תַּחְתָּו; וַיְהִי כָּל־הַבָּא אֶל־הַמָּקוֹם אֲשֶׁר־נָפַל שָׁם עֲשָׂהאֵל, וַיָּמֹת--וַיַּעֲמֹדוּ. 23 Howbeit he refused to turn aside; wherefore Abner with the hinder end of the spear smote him in the groin, that the spear came out behind him; and he fell down there, and died in the same place; and it came to pass, that as many as came to the place where Asahel fell down and died stood still.

20247 וַיִּפֹּל 43 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Gen. 17:3, 17; 33:4; 45:14; 46:29; 49:17; 50:1; Exod. 32:28; Num. 14:5; 16:4; Jos. 5:14; 7:6; Jdg. 4:16; 7:13; 12:6; 16:30; 1 Sam. 4:10, 18; 11:7; 17:49; 19:24; 20:41; 28:20; 31:4f; 2 Sam. 1:2; 4:4; 9:6; 11:17; 14:22; 1 Kings 18:7; 2 Kings 1:2; 5:21; 1 Chr. 10:4f; 21:14, 16; 26:14; 2 Chr. 14:12; Job 1:19f; Psalm 7:16; Jon. 1:7 ג וַיִּפֹּל אַבְרָם, עַל־פָּנָיו; וַיְדַבֵּר אִתּוֹ אֱלֹהִים, לֵאמֹר. 3 And Abram fell on his face; and God talked with him, saying:

20248 וְיִפֹּל 3 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל 1 Kings 22:20; 2 Chr. 18:19; Ezek. 13:11 כ וַיֹּאמֶר יְהוָה, מִי יְפַתֶּה אֶת־אַחְאָב, וְיַעַל, וְיִפֹּל בְּרָמֹת גִּלְעָד; וַיֹּאמֶר זֶה בְּכֹה, וְזֶה אֹמֵר בְּכֹה. 20 And the LORD said: Who shall entice Ahab, that he may go up and fall at Ramoth-gilead. And one said: On this manner; and another said: On that manner.

20249 וַיִּפָּלֵא 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to be marvellous, be wonderful, be

surpassing, be extraordinary, separate by distinguishing action ; 1a) (Niphal) ; 1a1) to be beyondone's power, be difficult to do ; 1a2) to be difficult to understand ; 1a3) to be wonderful, be extraordinary ; 1a3a) marvellous (participle) ; 1b) (Piel) to separate (an offering) ; 1c) (Hiphil) ; 1c1) to do extraordinary or hard or difficult thing ; 1c2) to make wonderful, do wondrously ; 1d) (Hithpael) to show oneself wonderful or marvellous
6381 פָּלָא 2 Sam. 13:2 ב וַיֵּצֶר לְאַמְנוֹן לְהִתְחַלּוֹת, בַּעֲבוּר תָּמָר אֲחֹתוֹ--כִּי
בְתוּלָה, הִיא; וַיִּפָּלֵא בְּעֵינֵי אַמְנוֹן, לַעֲשׂוֹת לָהּ מְאוּמָה. 2 And Amnon was so distressed that he fell sick because of his sister Tamar; for she was a virgin; and it seemed hard to Amnon to do any thing unto her.

20250 וַיַּפִּלוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Jon. 1:7 ז וַיֹּאמְרוּ אִישׁ אֶל-רֵעֵהוּ, לְכוּ וְנַפִּילָה גוֹרָלוֹת,
וְנֵדְעָה, בְּשֶׁלְּמִי הָרָעָה הַזֹּאת לָנוּ; וַיַּפִּלוּ, גּוֹרָלוֹת, וַיִּפֹּל הַגּוֹרָל, עַל-יוֹנָה. 7 And they said every one to his fellow: 'Come, and let us cast lots, that we may know for whose cause this evil is upon us.' So they cast lots, and the lot fell upon Jonah.

20251 וַיִּפְּלוּ 28 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307
נָפַל Gen. 4:5; 14:10; 44:14; 50:18; Lev. 9:24; Num. 16:22; 17:10; 20:6; Jos. 8:24; 11:7; 17:5; Jdg. 9:40; 13:20; 20:44; 1 Sam. 14:13; 17:52; 31:1; 2 Sam. 2:16; 21:9, 22; 22:39; 1 Kings 18:39; 1 Chr. 5:10; 10:1; 20:8; 2 Chr. 13:17; Neh. 6:16; Ezek. 39:23 ה וְאֶל-קַיִן וְאֶל-
מִנְחָתוֹ, לֹא שָׁעָה; וַיִּחַר לְקַיִן מְאֹד, וַיִּפְּלוּ פָּנָיו. 5 but unto Cain and to his offering He had not respect. And Cain was very wroth, and his countenance fell.

20252 וַיְפַלַּח 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to cleave, slice ; 1a) (Qal) to cleave, plow ; 1b) (Piel) ; 1b1) to cleave open or through ; 1b2) to cause to cleave open ; 1b3) to slice, pierce
6398 פָּלַח 2 Kings 4:39 לט וַיֵּצֵא אֶחָד אֶל-הַשָּׂדֶה, לְלַקֵּט אֹרֹת, וַיִּמְצָא גֶּפֶן
שָׂדֶה, וַיְלַקֵּט מִמֶּנּוּ פַּקֻּעֹת שָׂדֶה מְלֹא בִגְדוֹ; וַיָּבֹא, וַיְפַלַּח אֶל-סִיר הַנָּזִיד--כִּי-לֹא יָדָעוּ. 39 And

one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred them into the pot of pottage; for they knew them not.

20253 וַיְפַלְּטֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to escape, save, deliver, slip away ; 1a) (Qal) to escape ; 1b) (Piel) ; 1b1) to bring into security, deliver ; 1b2) to cause to escape, cast forth ; 1b3) to be delivered ; 1b4) to slip away ; 1c) (Hiphil) to bring into security, bring to safety 6403 פָּלַט Psalm 37:40 מ וַיַּעְזְרֵם יְהוָה, וַיְפַלְּטֵם: יְפַלְּטֵם מֵרְשָׁעִים, וְיוֹשִׁיעֵם--כִּי-חָסוּ בוֹ. 40 And the LORD helpeth them, and delivereth them; He delivereth them from the wicked, and saveth them, because they have taken refuge in Him. {P}

20254 וְיַפְלִיט 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular 1) to escape, save, deliver, slip away ; 1a) (Qal) to escape ; 1b) (Piel) ; 1b1) to bring into security, deliver ; 1b2) to cause to escape, cast forth ; 1b3) to be delivered ; 1b4) to slip away ; 1c) (Hiphil) to bring into security, bring to safety 6403 פָּלַט Isa. 5:29 כט שְׁאָגָה לוֹ, כַּלָּבִיא; ושאג (יִשְׁאַג) כַּכְּפִירִים וְיִנְהֹם וְיֹאחֵז טֶרֶף, וְיַפְלִיט וְאֵין מַצִּיל. 29 Their roaring shall be like a lion, they shall roar like young lions, yea, they shall roar, and lay hold of the prey, and carry it away safe, and there shall be none to deliver.

20255 וַיְפַלֵּל 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to intervene, interpose, pray ; 1a) (Piel) to mediate, judge ; 1b)(Hithpael); 1b1) to intercede ; 1b2) to pray 6419 פָּלַל Psalm 106:30 ל וַיַּעֲמֹד פִּינְחָס, וַיְפַלֵּל; וַתֵּעָצַר, הַמַּגֵּפָה. 30 Then stood up Phinehas, and wrought judgment, and so the plague was stayed.

20256 וַיִּפֶן 15 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back 6437 פָּנָה Exod. 2:12; 7:23; 10:6; 32:15; Num. 12:10; Jdg. 6:14; 18:26; 20:40; 2 Sam. 1:7; 2:20; 2 Kings 2:24; 5:12; 13:23; 23:16; 2 Chr. 26:20 יב וַיִּפֶן כֹּה וָכֹה, וַיַּרְא כִּי אֵין אִישׁ; וַיַּךְ, אֶת־הַמִּצְרִי, וַיִּטְמְנֵהוּ, בַּחוֹל. 12 And he looked this way and that way, and when he saw that there was no man, he smote the Egyptian, and hid him in the sand.

20257 וַיֶּפֶן 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back 6437 פָּנָה Jdg. 15:4 ד וַיֵּלֶךְ שִׁמְשׁוֹן, וַיִּלְכֹּד שְׁלֹשׁ־מֵאוֹת שׁוּעָלִים; וַיִּקַּח לַפִּדִים, וַיֶּפֶן זָנָב אֶל־זָנָב, וַיָּשֶׂם לַפִּיד אֶחָד בֵּין־שְׁנֵי הַזְּנָבוֹת, בַּתָּוֶךְ. 4 And Samson went and caught three hundred foxes, and took torches, and turned tail to tail, and put a torch in the midst between every two tails.

20258 וַיִּפְנוּ 13 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back 6437
פָּנָה Gen. 18:22; Exod. 16:10; Num. 17:7; 21:33; Deut. 1:24; Jos. 8:20; Jdg. 18:21; 20:42, 45, 47; 2 Chr. 13:14; 20:24; Jer. 32:33 כב וַיִּפְנוּ מִשָּׁם הָאֲנָשִׁים, וַיֵּלְכוּ סְדֹמָה; וְאַבְרָהָם--
עוֹדֶנּוּ עֹמֵד, לִפְנֵי יְהוָה. 22 And the men turned from thence, and went toward Sodom; but Abraham stood yet before the LORD.

20259 וַיִּפָּסֵחַ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to pass over, spring over ; 1a) (Qal) to pass over ; 1b) (Piel) to skip, pass over ; 2) to limp; 2a) (Qal) to limp ; 2b) (Niphal) to be lame ; 2c) (Piel) to limp 6452 פָּסַח 2 Sam. 4:4 ד וְלִיהוֹנָתָן, בֶּן־
שָׁאוּל, בֵּן, נְכֵה רַגְלָיִם; בֶּן־חָמֵשׁ שָׁנִים הָיָה בְּבֹא שְׁמֻעַת שָׁאוּל וִיהוֹנָתָן מִיִּזְרְעֶאל, וַתִּשָּׂאֵהוּ אֹמַנְתּוֹ וַתָּנֹס,
וַיְהִי בְּחָפְזָהּ לָנוּס וַיִּפֹּל וַיִּפָּסֵחַ, וּשְׁמוֹ מְפִיבֹשֶׁת. 4 Now Jonathan, Saul's son, had a son that was lame of his feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled; and it came to pass, as she made haste to flee, that he fell, and became lame. And his name was Mephibosheth.

20260 וַיְפַסְּחוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to pass over, spring over ; 1a) (Qal) to pass over ; 1b) (Piel) to skip, pass over ; 2) to limp; 2a) (Qal) to limp ; 2b) (Niphal) to be lame ; 2c) (Piel) to limp 6452 פָּסַח 1 Kings 18:26 כו וַיִּקְחוּ אֶת־הַפָּר אֲשֶׁר־נָתַן
לָהֶם, וַיַּעֲשׂוּ, וַיִּקְרְאוּ בְשֵׁם־הַבַּעַל מֵהַבֹּקֶר וְעַד־הַצָּהֳרַיִם לֵאמֹר הַבַּעַל עֲנֵנוּ, וְאֵין קוֹל וְאֵין עֹנֶה; וַיְפַסְּחוּ,
עַל־הַמִּזְבֵּחַ אֲשֶׁר עָשָׂה. 26 And they took the bullock which was given them, and they dressed it, and called on the name of Baal from morning even until noon, saying: 'O Baal, answer us.' But there was no voice, nor any that answered. And they danced in halting wise about the altar which was made.

20261 וַיִּפְסֹל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to cut, hew, hew into shape ; 1a) (Qal) to hew, hew out, quarry 6458 פָּסַל Exod. 34:4 ד וַיִּפְסֹל שְׁנֵי־לֻחֹת אֲבָנִים כָּרִאשֹׁנִים,
וַיַּשְׁכֵּם מֹשֶׁה בַבֹּקֶר וַיַּעַל אֶל־הַר סִינַי, כַּאֲשֶׁר צִוָּה יְהוָה, אֹתוֹ; וַיִּקַּח בְּיָדוֹ, שְׁנֵי לֻחֹת אֲבָנִים.
4 And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand two tables of stone.

20262 וַיִּפְסְלוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to cut, hew, hew into shape ; 1a) (Qal) to hew, hew out, quarry 6458 פָּסַל 1 Kings 5:32 לב וַיִּפְסְלוּ בֹּנֵי שְׁלֹמֹה, וּבֹנֵי
חִירוֹם--וְהַגִּבְלִים; וַיָּכִינוּ הָעֵצִים וְהָאֲבָנִים, לִבְנוֹת הַבָּיִת. {פ} 32 And Solomon's builders

and Hiram's builders and the Gebalites did fashion them, and prepared the timber and the stones to build the house. {P}

20263 וַיְּפַעֲלֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to do, make ; 1a) (Qal) ; 1a1) to do ; 1a2) to make 6466 פָּעַל Isa. 44:12
יב חָרַשׁ בַּרְזֶל, מַעֲצָד, וּפָעַל בַּפֶּחָם, וּבַמַּקָּבוֹת יִצְּרֵהוּ; וַיִּפְעָלֵהוּ, בִּזְרוֹעַ כֹּחוֹ--גַּם-רָעֵב וְאֵין כֹּחַ, לֹא-שָׁתָה מַיִם וַיִּיעָף. 12 The smith maketh an axe, and worketh in the coals, and fashioneth it with hammers, and worketh it with his strong arm; yea, he is hungry, and his strength faileth; he drinketh no water, and is faint.

20264 וַיָּפֶץ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d) Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b) (Pilpel) to dash to pieces 6327 פּוּץ Gen. 11:8; Exod. 5:12; 1 Sam. 13:8 ח וַיָּפֶץ יְהוָה אֹתָם מִשָּׁם, עַל-פְּנֵי כָל-הָאָרֶץ; וַיַּחְדְּלוּ, לִבְנֹת הָעִיר.
8 So the LORD scattered them abroad from thence upon the face of all the earth; and they left off to build the city.

20265 וַיָּפֻצוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d) Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b) (Pilpel) to dash to pieces 6327 פּוּץ 1 Sam. 11:11; 2 Sam. 20:22 יא וַיְהִי מִמָּחֳרָת, וַיָּשֶׂם שָׁאוּל אֶת-הָעָם שְׁלֹשָׁה רָאשִׁים, וַיָּבֹאוּ בְתוֹךְ-הַמַּחֲנֶה בְּאַשְׁמֹרֶת הַבֹּקֶר, וַיַּכּוּ אֶת-עַמּוֹן עַד-חֹם הַיּוֹם; וַיְהִי הַנִּשְׁאָרִים וַיָּפֻצוּ, וְלֹא נִשְׁאֲרוּ-בָם שְׁנַיִם יָחַד.
11 And it was so on the morrow, that Saul put the people in three companies; and they came into the midst of the camp in the morning watch, and smote the Ammonites until the heat of the day; and it came to pass, that they that remained were scattered, so that two of them were not left together.

20266 וְיָפֻצוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d) Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b) (Pilpel) to dash to pieces 6327 פּוּץ Num. 10:35
לה וַיְהִי בִּנְסֹעַ הָאָרֹן, וַיֹּאמֶר מֹשֶׁה: קוּמָה יְהוָה, וְיָפֻצוּ אֹיְבֶיךָ, וְיָנֻסוּ מְשַׂנְאֶיךָ, מִפָּנֶיךָ. 35 And it came to pass, when the ark set forward, that Moses said: 'Rise up, O LORD, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.'

20267 וַיְפַצֵּל 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) (Piel) to peel 6478 פָּצַל Gen. 30:37 לז וַיִּקַּח-לוֹ יַעֲקֹב, מַקַּל לִבְנֶה לַח--וְלוּז וְעַרְמוֹן; וַיְפַצֵּל בָּהֵן, פְּצָלוֹת לְבָנוֹת--מַחְשֹׂף הַלָּבָן, אֲשֶׁר עַל-הַמַּקְלוֹת. 37 And Jacob took him rods of fresh poplar, and of the almond and of the plane-tree; and peeled white streaks in them, making the white appear which was in the rods.

20268 וַיְפַצְפְּצֵנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d) Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b) (Pilpel) to dash to pieces
6327 פּוּץ Job 16:12 יב שָׁלֵו הָיִיתִי, וַיְפַרְפְּרֵנִי--וְאָחַז בְּעָרְפִּי, וַיְפַצְפְּצֵנִי;
12 I was at ease, and He broke me asunder; yea, He hath taken me by the neck, and dashed me to pieces; {N}

20269 וַיִּפְצַר־ 4 וַיִּפְצַר־בָּם Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to press, push ; 1a) (Qal) to push, press ; 1b) (Hiphil) be insolent, display pushing (arrogance, presumption) 6484
פָּצַר Genesis 19:3; 33:11; Jdg. 19:7; 2 Kings 5:16 ג וַיִּפְצַר־בָּם מְאֹד--וַיָּסֻרוּ אֵלָיו, וַיָּבֹאוּ אֶל־בֵּיתוֹ; וַיַּעַשׂ לָהֶם מִשְׁתֶּה, וּמַצּוֹת אָפָה וַיֹּאכֵלוּ. 3 And he urged them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.

20270 וַיִּפְצְרוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to press, push ; 1a) (Qal) to push, press ; 1b) (Hiphil) be insolent, display pushing (arrogance, presumption) 6484 פָּצַר
Gen. 19:9; 2 Kings 2:17 ט וַיֹּאמְרוּ גֶּשׁ־הָלְאָה, וַיֹּאמְרוּ הָאֶחָד בָּא־לָגוּר וַיִּשְׁפֹּט שָׁפוֹט--עַתָּה, נָרַע לְךָ מֵהֶם; וַיִּפְצְרוּ בָאִישׁ בְּלוֹט מְאֹד, וַיִּגְּשׁוּ לִשְׁבֹּר הַדָּלֶת. 9 And they said: 'Stand back.' And they said: 'This one fellow came in to sojourn, and he will needs play the judge; now will we deal worse with thee, than with them.' And they pressed sore upon the man, even Lot, and drew near to break the door.

20271 וַיָּפֶק 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to bring out, furnish, promote, go out, issue ; 1a) (Hiphil) ; 1a1) to produce, furnish ; 1a2) to bring out, elicit, obtain, cause to come out from ; 1a3) to promote ; 1a4) to cause to go out to 6329 פּוּק Prov. 8:35; 18:22
לה כִּי מֹצְאִי, מצאי (מָצָא) חַיִּים; וַיָּפֶק רָצוֹן, מֵיְהוָה. 35 For whoso findeth me findeth life, and obtaineth favour of the LORD.

20272 וַיַּפְקֵד 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be

visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485
פָּקַד 1 Kings 11:28; 2 Kings 25:22 כח וְהָאִישׁ יָרָבְעָם, גִּבּוֹר חָיִל; וַיַּרְא שְׁלֹמֹה אֶת־הַנַּעַר, כִּי־עֹשֵׂה מְלָאכָה הוּא, וַיַּפְקֵד אֹתוֹ, לְכָל־סֵבֶל בֵּית יוֹסֵף. {ס} 28 And the man Jeroboam was a mighty man of valour; and Solomon saw the young man that he was industrious, and he gave him charge over all the labour of the house of Joseph. {S}

20273 וַיִּפָּקֵד 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485
פָּקַד 1 Sam. 20:25, 27 כה וַיֵּשֶׁב הַמֶּלֶךְ עַל־מוֹשָׁבוֹ כְּפַעַם בְּפַעַם, אֶל־מוֹשַׁב הַקִּיר, וַיָּקָם יְהוֹנָתָן, וַיֵּשֶׁב אַבְנֵר מִצַּד שָׁאוּל; וַיִּפָּקֵד, מְקוֹם דָּוִד. 25 And the king sat upon his seat, as at other times, even upon the seat by the wall; and Jonathan stood up, and Abner sat by Saul's side; but David's place was empty.

20274 וַיִּפְקֹד 12 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485
פָּקַד Gen. 40:4; Num. 3:16, 42; 4:34; Jos. 8:10; Jdg. 15:1; 1 Sam. 13:15; 2 Sam. 18:1; 1 Kings 20:15, 26; 2 Kings 3:6; 5:24 ד וַיִּפְקֹד שַׂר הַטַּבָּחִים אֶת־יוֹסֵף, אִתָּם--וַיְשָׁרֶת אֹתָם; וַיִּהְיוּ יָמִים, בְּמִשְׁמָר. 4 And the captain of the guard charged Joseph to be with them, and he ministered unto them; and they continued a season in ward.

20275 וְיַפְקֵד 2 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ;

1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Gen. 41:34; Est. 2:3 לד יַעֲשֶׂה פַרְעֹה, וְיַפְקֵד פְּקִדִים עַל־הָאָרֶץ; וְחִמֵּשׁ אֶת־אֶרֶץ מִצְרַיִם, בְּשֶׁבַע שְׁנֵי הַשָּׂבָע.
34 Let Pharaoh do this, and let him appoint overseers over the land, and take up the fifth part of the land of Egypt in the seven years of plenty.

20276 וְיִפְקֹד 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Jer. 14:10; Hos. 8:13 י כֹּה־אָמַר יְהוָה לָעָם הַזֶּה, כֵּן אָהֲבוּ לָנוּעַ--רַגְלֵיהֶם, לֹא חָשָׂכוּ; וַיהוָה, לֹא רָצָם-- עַתָּה יִזְכֹּר עֲוֺנָם, וְיִפְקֹד חַטֹּאתָם. {פ} 10 Thus saith the LORD unto this people: Even so have they loved to wander, they have not refrained their feet; therefore the LORD doth not accept them, now will He remember their iniquity, and punish their sins. {P}

20277 וַיַּפְקִדֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Gen. 39:4 ד וַיִּמְצָא יוֹסֵף חֵן בְּעֵינָיו,

וַיְשָׁרֶת אֹתוֹ; וַיַּפְקִדֵהוּ, עַל־בֵּיתוֹ, וְכָל־יֶשׁ־לוֹ, נָתַן בְּיָדוֹ. 4 And Joseph found favour in his
sight, and he ministered unto him. And he appointed him overseer over his house, and all that
he had he put into his hand.

20278 וַיַּפְקִדוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485

פָּקַד Jer. 37:21 כא וַיְצַוֶּה הַמֶּלֶךְ צִדְקִיָּהוּ, וַיַּפְקִדוּ אֶת־יִרְמְיָהוּ בַּחֲצַר הַמַּטָּרָה, וְנָתֹן לוֹ
כִכַּר־לֶחֶם לַיּוֹם מִחוּץ הָאֹפִים, עַד־תֹּם כָּל־הַלֶּחֶם מִן־הָעִיר; וַיֵּשֶׁב יִרְמְיָהוּ, בַּחֲצַר הַמַּטָּרָה. 21
Then Zedekiah the king commanded, and they committed Jeremiah into the court of the guard, and they gave him daily a loaf of bread out of the bakers' street, until all the bread in the city was spent. Thus Jeremiah remained in the court of the guard.

20279 וַיִּפָּקְדוּ 3 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485

פָּקַד 2 Sam. 2:30; Neh. 7:1; 12:44 ל וְיוֹאָב, שָׁב מֵאַחֲרֵי אַבְנֵר, וַיִּקְבֹּץ, אֶת־כָּל־הָעָם;
וַיִּפָּקְדוּ מֵעַבְדֵי דָוִד, תִּשְׁעָה־עָשָׂר אִישׁ--וַעֲשָׂהאֵל. 30 And Joab returned from following
Abner; and when he had gathered all the people together, there lacked of David's servants
nineteen men and Asahel.

20280 וַיִּפְקְדוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon

as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד 1 Sam. 14:17
יז וַיֹּאמֶר שָׁאוּל, לָעָם אֲשֶׁר אִתּוֹ, פִּקְדוּ־נָא וּרְאוּ, מִי הָלַךְ מֵעִמָּנוּ; וַיִּפְקְדוּ, וְהִנֵּה אֵין יוֹנָתָן וְנֹשֵׂא כֵלָיו.
17 Then said Saul unto the people that were with him: 'Number now, and see who is gone from us.' And when they had numbered, behold, Jonathan and his armour-bearer were not there.

20281 וַיִּפְקְדֵם 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Num. 1:19; 1 Sam. 11:8; 15:4; 2 Chr. 25:5
יט כַּאֲשֶׁר צִוָּה יְהוָה, אֶת־מֹשֶׁה; וַיִּפְקְדֵם, בְּמִדְבַּר סִינָי. {ס} 19 As the LORD commanded Moses, so did he number them in the wilderness of Sinai. {S}

20282 וַיִּפְקַח 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to open (the eyes) ; 1a) (Qal) ; 1a1) to open (the eyes) ; 1a2) to open (the ears) ; 1b) (Niphal) to be opened 6491 פָּקַח
Gen. 21:19; 2 Kings 4:35; 6:17, 20 יט וַיִּפְקַח אֱלֹהִים אֶת־עֵינֶיהָ, וַתֵּרֶא בְּאֵר מָיִם; וַתֵּלֶךְ וַתְּמַלֵּא אֶת־הַחֵמֶת, מַיִם, וַתַּשְׁקְ, אֶת־הַנָּעַר. 19 And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.

20283 וַיַּפְקִידֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to

set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care,
deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer,
be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2)
musterings, expenses 6485 פָּקַד 1 Chr. 26:32 לב וְאֶחָיו בְּנֵי־חַיִל,
אַלְפַּיִם וּשְׁבַע מֵאוֹת־־רָאשֵׁי הָאָבוֹת; וַיַּפְקִידֵם דָּוִיד הַמֶּלֶךְ, עַל־הָראוּבֵנִי וְהַגָּדִי וַחֲצִי שֵׁבֶט הַמְנַשִּׁי,
לְכָל־דְּבַר הָאֱלֹהִים, וּדְבַר הַמֶּלֶךְ. {פ} 32 And his brethren, men of valour, were two
thousand and seven hundred, heads of fathers' houses, whom king David made overseers over
the Reubenites, and the Gadites, and the half-tribe of the Manassites, for every matter
pertaining to God, and for the affairs of the king. {P}

20284 וַיָּפֶר 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect
- third person masculine singular 1) to break, frustrate ; 1a) (Hiphil) ; 1a1) to break,
violate ; 1a2) to frustrate, make ineffectual ; 1b) (Hophal) ; 1b1) to be frustrated ; 1b2) to be
broken ; 1b3) to break ; 1c) (Pilpel) to break to bits, shatter ; 2) to split, divide ; 2a) (Qal)
to split, crack through ; 2b) (Poel) to break apart ; 2c) (Hithpoel) to be split, be cracked
through 6565 פָּרַר Neh. 4:9 ט אֱדַיִן רְחוּם בְּעֵל-טְעֵם, וְשִׁמְשַׁי סָפְרָא,
וּשְׁאָר, כְּנָוָתְהוֹן--דִּינָיֵא וַאֲפַרְסַתְכָיֵא טַרְפְּלָיֵא אֲפָרְסָיֵא, ארכוי (אַרְכְּוָיֵא) בָבְלָיֵא שׁוּשַׁנְכָיֵא, דהוא
(דֶּהָיֵא), עֵלְמָיֵא. 9 then wrote Rehum the commander, and Shimshai the scribe, and the
rest of their companions; the Dinites, and the Apharesattechites, the Tarpelites, the Apharesites,
the Archevites, the Babylonians, the Shushanchites, the Dehites, the Elamites,

20285 וַיֶּפֶר 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect
- third person masculine singular 1) to bear fruit, be fruitful, branch off ; 1a) (Qal) to
bear fruit, be fruitful; 1b) (Hiphil) ; 1b1) to cause to bear fruit ; 1b2) to make fruitful ; 1b3)
to show fruitfulness, bear fruit 6509 פָּרָה Psalm 105:24 כד וַיֶּפֶר
אֶת-עַמּוֹ מְאֹד; וַיַּעֲצִמֵהוּ, מִצָּרָיו. 24 And He increased His people greatly, and made them
too mighty for their adversaries.

20286 וַיַּפְרִדוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine plural 1) to separate, divide ; 1a) (Qal) to divide ;
1b) (Niphal) ; 1b1) to divide, separate ; 1b2) to be divided, be separated ; 1c) (Piel) to be
separated ; 1d) (Pual) to be divided ; 1e) (Hiphil) ; 1e1) to divide, separate ; 1e2) to make a
division, make a separation ; 1f) (Hithpael) to be divided, be separated, get separated
6504 פָּרַד 2 Kings 2:11 יא וַיְהִי, הֵמָּה הֹלְכִים הָלוֹךְ וְדַבֵּר, וְהִנֵּה רֶכֶב־אֵשׁ
וְסוּסֵי אֵשׁ, וַיַּפְרִדוּ בֵּין שְׁנֵיהֶם; וַיַּעַל, אֵלִיָּהוּ, בַּסְעָרָה, הַשָּׁמָיִם. 11 And it came to pass, as they
still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire,
which parted them both asunder; and Elijah went up by a whirlwind into heaven.

20287 וַיִּפָּרְדוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive
Imperfect - third person masculine plural 1) to separate, divide ; 1a) (Qal) to divide ;
1b) (Niphal) ; 1b1) to divide, separate ; 1b2) to be divided, be separated ; 1c) (Piel) to be
separated ; 1d) (Pual) to be divided ; 1e) (Hiphil) ; 1e1) to divide, separate ; 1e2) to make a
division, make a separation ; 1f) (Hithpael) to be divided, be separated, get separated
6504 פָּרַד Gen. 13:11 יא וַיִּבְחַר־לוֹ לוֹט, אֵת כָּל־כִּכַּר הַיַּרְדֵּן, וַיִּסַּע לוֹט,

מִקֶּדֶם; וַיִּפָּרְדוּ, אִישׁ מֵעַל אָחִיו. 11So Lot chose him all the plain of the Jordan; and Lot journeyed east; and they separated themselves theone from the other.

20288 וַיָּפֵרוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to break, frustrate ; 1a) (Hiphil) ; 1a1) to break, violate ; 1a2) to frustrate, make ineffectual ; 1b) (Hophal) ; 1b1) to be frustrated ; 1b2) to be broken ; 1b3) to break ; 1c) (Pilpel) to break to bits, shatter ; 2) to split, divide ; 2a) (Qal) to split, crack through ; 2b) (Poel) to break apart ; 2c) (Hithpoel) to be split, be cracked through 6565 פָּרַר Ezek. 44:7 ז בַּהֲבִיאֲכֶם בְּנֵי־נֵכָר, עַרְלֵי־לֵב וְעַרְלֵי בָשָׂר, לִהְיוֹת בְּמִקְדָּשִׁי, לְחַלְּלוֹ אֶת־בֵּיתִי־־בְּהַקְרִיבְכֶם אֶת־לַחְמִי, חֵלֶב וָדָם, וַיָּפֵרוּ אֶת־בְּרִיתִי, אֶל כָּל־תּוֹעֲבוֹתֵיכֶם. 7 in that ye have brought in aliens, uncircumcised in heart and uncircumcised in flesh, to be in My sanctuary, to profane it, even My house, when ye offer My bread, the fat and the blood, and they have broken My covenant, to add unto all your abominations.

20289 וַיִּפְרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to bear fruit, be fruitful, branch off ; 1a) (Qal) to bear fruit, be fruitful; 1b) (Hiphil) ; 1b1) to cause to bear fruit ; 1b2) to make fruitful ; 1b3) to show fruitfulness, bear fruit 6509 פָּרָה Gen. 47:27 כז וַיֵּשֶׁב יִשְׂרָאֵל בְּאֶרֶץ מִצְרַיִם, בְּאֶרֶץ גֹּשֶׁן; וַיֵּאָחֲזוּ בָהּ, וַיִּפְרוּ וַיִּרְבּוּ מְאֹד. 27 And Israel dwelt in the land of Egypt, in the land of Goshen; and they got them possessions therein, and were fruitful, and multiplied exceedingly.

20290 וְיִפְרוּ־ 1 וְיִפְרוּ־יֶשַׁע Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to bear fruit, be fruitful, branch off ; 1a) (Qal) to bear fruit, be fruitful; 1b) (Hiphil) ; 1b1) to cause to bear fruit ; 1b2) to make fruitful ; 1b3) to show fruitfulness, bear fruit 6509 פָּרָה Isa. 45:8 ח הַרְעִיפוּ שָׁמַיִם מִמַּעַל, וּשְׁחָקִים יִזְּלוּ־צֶדֶק; תִּפְתַּח־אֶרֶץ וְיִפְרוּ־יֶשַׁע, וּצְדָקָה תַצְמִיחַ יַחַד־־אֲנִי יְהוָה, בְּרָאתִיו. {ס} 8 Drop down, ye heavens, from above, and let the skies pour down righteousness; let the earth open, that they may bring forth salvation, and let her cause righteousness to spring up together; I the LORD have created it. {S}

20291 וְיִפְרְחוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to bud, sprout, shoot, bloom ; 1a) (Qal) to bud, sprout, send out shoots, blossom ; 1b) (Hiphil) ; 1b1) to cause to bud or sprout ; 1b2) to show buds or sprouts ; 2) (Qal) to break out (of leprosy) ; 3) (Qal) to fly 6524 פָּרַח Hos. 14:8 ח יָשֻׁבוּ יֹשְׁבֵי בְצִלּוֹ, יְחַיּוּ דָגָן וְיִפְרְחוּ כַגָּפֶן; זִכְרוֹ, כְּיֵין לְבָנוֹן. 8 They that dwell under his shadow shall again make corn to grow, and shall blossom as the vine; the scent thereof shall be as the wine of Lebanon.

20292 וְיַפְרְךָ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to bear fruit, be fruitful, branch off ; 1a) (Qal) to bear fruit, be fruitful; 1b) (Hiphil) ; 1b1) to cause to bear fruit ; 1b2) to make fruitful ; 1b3) to show fruitfulness, bear fruit 6509 פָּרָה Gen. 28:3 ג וְאֵל שַׁדַּי יְבָרֵךְ אֹתְךָ, וְיַפְרְךָ וְיַרְבֶּךָ; וְהָיִיתָ, לִקְהַל עַמִּים. 3 And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a congregation of peoples;

20293 וַיְפַרְפְּרֵנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to break, frustrate ; 1a) (Hiphil) ; 1a1) to break, violate ; 1a2) to frustrate, make ineffectual ; 1b) (Hophal) ; 1b1) to be frustrated ; 1b2) to be broken ; 1b3) to break ; 1c) (Pilpel) to break to bits, shatter ; 2) to split, divide ; 2a) (Qal) to split, crack through ; 2b) (Poel) to break apart ; 2c) (Hithpoel) to be split, be cracked through 6565 פָּרַר Job 16:12 יב שָׁלֵו הָיִיתִי, וַיְפַרְפְּרֵנִי-- וְאָחַז בְּעָרְפִּי, וַיְפַצְפְּצֵנִי; 12 I was at ease, and He broke me asunder; yea, He hath taken me by the neck, and dashed me to pieces; {N}

20294 וַיִּפְרָץ־ 3 וַיִּפְרָץ־בּוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to break through or down or over, burst, breach ; 1a) (Qal) ; 1a1) to break or burst out (from womb or enclosure) ; 1a2) to break through or down, make a breach in ; 1a3) to break into ; 1a4) to break open ; 1a5) to break up, break in pieces ; 1a6) to break out (violently) upon ; 1a7) to break over (limits), increase ; 1a8) to use violence ; 1a9) to burst open 1a10) to spread, distribute ; 1b) (Niphal) to be broken through ; 1c) (Pual) to be broken down ; 1d) (Hithpael) to break away 6555 פָּרַץ 2 Sam. 13:25, 27; 2 Kings 5:23 כה וַיֹּאמֶר הַמֶּלֶךְ אֶל-אַבְשָׁלוֹם, אַל-בְּנִי אַל-נָא נֵלֵךְ כֻּלָּנוּ, וְלֹא נִכְבַּד, עָלֶיךָ; וַיִּפְרָץ-בּוֹ וְלֹא-אָבָה לָלֶכֶת, וַיְבָרְכֵהוּ. 25 And the king said to Absalom: 'Nay, my son, let us not all go, lest we be burdensome unto thee.' And he pressed him; howbeit he would not go, but blessed him.

20295 וַיִּפְרֹץ 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to break through or down or over, burst, breach ; 1a) (Qal) ; 1a1) to break or burst out (from womb or enclosure) ; 1a2) to break through or down, make a breach in ; 1a3) to break into ; 1a4) to break open ; 1a5) to break up, break in pieces ; 1a6) to break out (violently) upon ; 1a7) to break over (limits), increase ; 1a8) to use violence ; 1a9) to burst open 1a10) to spread, distribute ; 1b) (Niphal) to be broken through ; 1c) (Pual) to be broken down ; 1d) (Hithpael) to break away 6555 פָּרַץ Gen. 30:30, 43; 2 Kings 14:13; 2 Chr. 11:23; 25:23; 26:6 ל כִּי מְעַט אֲשֶׁר-הָיָה לְךָ לְפָנַי, וַיִּפְרֹץ לָרֹב, וַיְבָרֶךְ יְהוָה אֹתְךָ, לְרַגְלִי; וְעַתָּה, מָתַי אֶעֱשֶׂה גַם-אָנֹכִי--לְבֵיתִי. 30 For it was little which thou hadst before I came, and it hath increased abundantly; and the LORD hath blessed thee whithersoever I turned. And now when shall I provide for mine own house also?'

20296 וַיִּפְרְצוּ־ 1 וַיִּפְרְצוּ־בוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to break through or down or over, burst, breach ; 1a) (Qal) ; 1a1) to break or burst out (from womb or enclosure) ; 1a2) to break through or down, make a breach in ; 1a3) to break into ; 1a4) to break open ; 1a5) to break up, break in pieces ; 1a6) to break out (violently) upon ; 1a7) to break over (limits), increase ; 1a8) to use violence ; 1a9) to burst open 1a10) to spread, distribute ; 1b) (Niphal) to be broken through ; 1c) (Pual) to be broken down ; 1d) (Hithpael) to break away 6555 פָּרַץ 1 Sam. 28:23 כג וַיְמָאֵן, וַיֹּאמֶר לֹא אֹכַל, וַיִּפְרְצוּ-בוֹ עֲבָדָיו וְגַם-הָאִשָּׁה, וַיִּשְׁמַע לְקֹלָם; וַיָּקָם, מֵהָאָרֶץ, וַיֵּשֶׁב, אֶל-הַמִּטָּה. 23 But he refused, and said: 'I will not eat.' But his servants, together with the woman, urged him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed.

20297 וַיִּפְרְקֵנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common plural 1) to tear apart or away, tear off, break away ; 1a) (Qal) to tear away, snatch, rescue ; 1b) (Piel) to tear off ; 1c) (Hithpael) to tear off from oneself, be broken off, be broken in pieces 6561 פָּרַק Psalm 136:24 כד וַיִּפְרְקֵנוּ מִצָּרֵינוּ: כִּי לְעוֹלָם חַסְדּוֹ. 24 And hath delivered us from our adversaries, for His mercy endureth for ever.

20298 וַיִּפְרֹשׂ 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to spread, spread out, stretch, break in pieces ; 1a) (Qal) ; 1a1) to spread out, display ; 1a2) to spread over ; 1b) (Niphal) to be scattered, be spread out ; 1c) (Piel) ; 1c1) to spread out ; 1c1) to scatter 6566 פָּרַשׂ Exod. 9:33; 40:19; 1 Kings 8:22; 2 Kings 8:15; 2 Chr. 6:12f; Ezek. 2:10 לג וַיֵּצֵא מֹשֶׁה מֵעִם פַּרְעֹה, אֶת-הָעִיר, וַיִּפְרֹשׂ כַּפָּיו, אֶל-יְהוָה; וַיַּחְדְּלוּ הַקֹּלוֹת וְהַבָּרָד, וּמָטָר לֹא-נִתַּךְ אָרְצָה. 33 And Moses went out of the city from Pharaoh, and spread forth his hands unto the LORD; and the thunders and hail ceased, and the rain was not poured upon the earth.

20299 וְיִפְרֹשׂ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to spread, spread out, stretch, break in pieces ; 1a) (Qal) ; 1a1) to spread out, display ; 1a2) to spread over ; 1b) (Niphal) to be scattered, be spread out ; 1c) (Piel) ; 1c1) to spread out ; 1c1) to scatter 6566 פָּרַשׂ Jer. 49:22 כב הִנֵּה כַנֶּשֶׁר יַעֲלֶה וְיִדְאֶה, וְיִפְרֹשׂ כְּנָפָיו עַל-בָּצְרָה; וְהָיָה לֵב גִּבּוֹרֵי אֱדוֹם, בַּיּוֹם הַהוּא, כְּלֵב, אִשָּׁה מְצֵרָה. {פ} 22 Behold, he shall come up and swoop down as the vulture, and spread out his wings against Bozrah; and the heart of the mighty men of Edom at that day shall be as the heart of a woman in her pangs. {P}

20300 וַיִּפְרְשֵׂהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to spread, spread out, stretch, break in pieces ; 1a) (Qal) ; 1a1) to spread out, display ; 1a2) to spread over ; 1b) (Niphal) to be scattered, be spread out ; 1c) (Piel) ; 1c1) to spread out ; 1c1) to scatter 6566 פָּרַשׂ 2 Kings 19:14; Isa. 37:14 יד וַיִּקַּח חִזְקִיָּהוּ אֶת-הַסְּפָרִים מִיַּד הַמַּלְאָכִים, וַיִּקְרָאֵם; וַיַּעַל בֵּית יְהוָה, וַיִּפְרְשֵׂהוּ חִזְקִיָּהוּ לִפְנֵי יְהוָה. {פ} 14 And Hezekiah received the letter from the hand of the messengers, and read it; and Hezekiah went up unto the house of the LORD, and spread it before the LORD. {P}

20301 וַיִּפְרְשׂוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to spread, spread out, stretch, break in pieces ; 1a) (Qal) ; 1a1) to spread out, display ; 1a2) to spread over ; 1b) (Niphal) to be scattered, be spread out ; 1c) (Piel) ; 1c1) to spread out ; 1c1) to scatter 6566 פָּרַשׂ Jdg. 8:25; 1 Kings 6:27; Ezek. 19:8 כה וַיֹּאמְרוּ, נָתוֹן נִתֵּן; וַיִּפְרְשׂוּ, אֶת-הַשִּׂמְלָה, וַיַּשְׁלִיכוּ שָׁמָּה, אִישׁ נֶזֶם שְׁלָלוֹ. 25 And they answered: 'We will willingly give them.' And they spread a garment, and did cast therein every man the ear-rings of his spoil.

20302 וַיְפַשְּׁחֵנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to tear, rip, tear in pieces ; 1a) (Piel) to tear in pieces 6582 פָּשַׁח Lam. 3:11

יא דְּרָכַי סוֹרֵר וַיְפַשְּׁחֵנִי, שָׂמַנִי שֹׁמֵם. 11 He hath turned aside my ways, and pulled me in pieces; He hath made me desolate.

20303 וַיַּפְשֵׁט 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to strip, invade, strip off, make a dash, raid, spread out ; 1a) (Qal) ; 1a1) to strip off, put off ; 1a2) to put off (one's shelter), make a dash ; 1b) (Piel) to strip ; 1c) (Hiphil) ; 1c1) to strip of ; 1c2) to strip off ; 1c3) to flay ; 1d) (Hithpael) to strip oneself of 6584 פָּשַׁט Num. 20:28 כח וַיַּפְשֵׁט מֹשֶׁה אֶת-אַהֲרֹן אֶת-בְּגָדָיו, וַיַּלְבֵּשׁ אֹתָם אֶת-אֶלְעָזָר בְּנוֹ, וַיָּמָת אַהֲרֹן שָׁם, בְּרֹאשׁ הָהָר; וַיֵּרֶד מֹשֶׁה וְאֶלְעָזָר, מִן-הָהָר. 28 And Moses stripped Aaron of his garments, and put them upon Eleazar his son; and Aaron died there in the top of the mount; and Moses and Eleazar came down from the mount.

20304 וַיִּפְשַׁט 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to strip, invade, strip off, make a dash, raid, spread out ; 1a) (Qal) ; 1a1) to strip off, put off ; 1a2) to put off (one's shelter), make a dash ; 1b) (Piel) to strip ; 1c) (Hiphil) ; 1c1) to strip of ; 1c2) to strip off ; 1c3) to flay ; 1d) (Hithpael) to strip oneself of 6584 פָּשַׁט 1 Sam. 19:24 כד וַיִּפְשַׁט גַּם־הוּא בְּגָדָיו, וַיִּתְנַבֵּא גַם־הוּא לִפְנֵי שְׁמוּאֵל, וַיִּפֹּל עָרֹם, כָּל־הַיּוֹם הַהוּא וְכָל־הַלָּיְלָה; עַל־כֵּן, יֹאמְרוּ־־הֲגַם שָׁאוּל, בַּנְּבִיאִם. {פ} 24 And he also stripped off his clothes, and he also prophesied before Samuel, and lay down naked all that day and all that night. Wherefore they say: 'Is Saul also among the prophets?' {P}

20305 וַיִּפְשְׁטוּ 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to strip, invade, strip off, make a dash, raid, spread out ; 1a) (Qal) ; 1a1) to strip off, put off ; 1a2) to put off (one's shelter), make a dash ; 1b) (Piel) to strip ; 1c) (Hiphil) ; 1c1) to strip of ; 1c2) to strip off ; 1c3) to flay ; 1d) (Hithpael) to strip oneself of 6584 פָּשַׁט Jdg. 20:37; 1 Sam. 27:8; 1 Chr. 14:9, 13; 2 Chr. 25:13; Job 1:17 לז וְהָאֹרֵב הֵחִישׁוּ, וַיִּפְשְׁטוּ אֶל־הַגִּבְעָה; וַיִּמְשֹׁךְ, הָאֹרֵב, וַיַּךְ אֶת־כָּל־הָעִיר, לְפִי־חָרֶב. 37 And the liers-in-wait hastened, and rushed upon Gibeah; and the liers-in-wait drew forth, and smote all the city with the edge of the sword.

20306 וַיַּפְשִׁיטֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to strip, invade, strip off, make a dash, raid, spread out ; 1a) (Qal) ; 1a1) to strip off, put off ; 1a2) to put off (one's shelter), make a dash ; 1b) (Piel) to strip ; 1c) (Hiphil) ; 1c1) to strip of ; 1c2) to strip off ; 1c3) to flay ; 1d) (Hithpael) to strip oneself of 6584 פָּשַׁט 1 Chronicles 10:9 ט וַיַּפְשִׁיטֻהוּ־־וַיִּשְׂאוּ אֶת־רֹאשׁוֹ, וְאֶת־כֵּלָיו; וַיְשַׁלְּחוּ בְאֶרֶץ־פְּלִשְׁתִּים סָבִיב, לְבַשֵּׂר אֶת־עֲצַבֵּיהֶם־־וְאֶת־הָעָם. 9 And they stripped him, and took his head, and his armour, and sent into the land of the Philistines round about, to carry the tidings unto their idols, and to the people.

20307 וַיַּפְשִׁיטוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to strip, invade, strip off, make a dash, raid, spread out ; 1a) (Qal) ; 1a1) to strip off, put off ; 1a2) to put off (one's shelter), make a dash ; 1b) (Piel) to strip ; 1c) (Hiphil) ; 1c1) to strip of ; 1c2) to strip off ; 1c3) to flay ; 1d)

(Hithpael) to strip oneself of 6584 פָּשַׁט Gen. 37:23; 1 Sam. 31:9 כג
וַיְהִי, כַּאֲשֶׁר־בָּא יוֹסֵף אֶל־אֶחָיו; וַיַּפְשִׁיטוּ אֶת־יוֹסֵף אֶת־כֻּתָּנְתּוֹ, אֶת־כְּתֹנֶת הַפַּסִּים אֲשֶׁר עָלָיו. 23
And it came to pass, when Joseph was come unto his brethren, that they stripped Joseph of his coat, the coat of many colours that was on him;

20308 וַיִּפְשַׁע 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to rebel, transgress, revolt ; 1a) (Qal) ; 1a1) to rebel, revolt ; 1a2) to transgress ; 1b) (Niphal) to be rebelled against 6586 פָּשַׁע
2 Kings 1:1; 3:5; 8:22; 2 Chr. 21:10 א וַיִּפְשַׁע מוֹאָב בְּיִשְׂרָאֵל, אַחֲרֵי מוֹת אַחְאָב. 1
And Moab rebelled against Israel after the death of Ahab.

20309 וַיִּפְשְׁעוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to rebel, transgress, revolt ; 1a) (Qal) ; 1a1) to rebel, revolt ; 1a2) to transgress ; 1b) (Niphal) to be rebelled against 6586 פָּשַׁע
1 Kings 12:19; 2 Chr. 10:19 יט וַיִּפְשְׁעוּ יִשְׂרָאֵל בְּבֵית דָּוִד, עַד הַיּוֹם הַזֶּה. {ס} 19 So Israel rebelled against the house of David, unto this day. {S}

20310 וָיָפֶת 3 Conjunctive waw | Noun proper - masculine singular
Japheth = |opened|; 1) the 3rd son of Noah whose descendants after the flood settled on the coastal lands of the Mediterranean spreading north into Europe and parts of Asia 3315
יֶ֫פֶת Gen. 9:18; 10:1; 1 Chr. 1:4 יח וַיִּהְיוּ בְנֵי־נֹחַ, הַיֹּצְאִים מִן־הַתֵּבָה־־שֵׁם, וְחָם וָיָפֶת; וְחָם, הוּא אֲבִי כְנָעַן. 18 And the sons of Noah, that went forth from the ark, were Shem, and Ham, and Japheth; and Ham is the father of Canaan.

20311 וָיֶפֶת 2 Conjunctive waw | Noun proper - masculine singular
Japheth = |opened|; 1) the 3rd son of Noah whose descendants after the flood settled on the coastal lands of the Mediterranean spreading north into Europe and parts of Asia 3315
יֶ֫פֶת Gen. 7:13; 9:23 יג בְּעֶצֶם הַיּוֹם הַזֶּה בָּא נֹחַ, וְשֵׁם־וְחָם וָיֶפֶת בְּנֵי־נֹחַ; וְאֵשֶׁת נֹחַ, וּשְׁלֹשֶׁת נְשֵׁי־בָנָיו אִתָּם־־אֶל־הַתֵּבָה. 13 In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;

20312 וַיִּפְתְּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be spacious, be open, be wide ; 1a) (Qal) to be spacious or open or wide ; 1b) (Hiphil) to make spacious, make open ; 2) to be simple, entice, deceive, persuade ; 2a) (Qal) ; 2a1) to be open-minded, be simple, be naive ; 2a2) to be enticed, be deceived ; 2b) (Niphal) to be deceived, be gullible ; 2c) (Piel) ; 2c) (Piel) ; 2c1) to persuade, seduce ; 2c2) to deceive ; 2d) (Pual) ; 2d1) to be persuaded ; 2d2) to be deceived 6601 פָּתָה Job 31:27 כז וַיִּפְתְּ בַּסֵּתֶר לִבִּי; וַתִּשַּׁק יָדִי לְפִי.
27 And my heart hath been secretly enticed, and my mouth hath kissed my hand;

20313 וִיפַת 2 Conjunctive waw | Adjective - feminine singular construct
1) fair, beautiful, handsome 3303 יָפֶה Gen. 29:17; 1 Sam. 25:3 יז וְעֵינֵי לֵאָה, רַכּוֹת; וְרָחֵל, הָיְתָה, יְפַת־תֹּאַר, וִיפַת מַרְאֶה. 17 And Leah's eyes were weak; but Rachel was of beautiful form and fair to look upon.

20314 וִיפֹת 1 Conjunctive waw | Adjective - feminine plural construct
1) fair, beautiful, handsome 3303 יָפֶה Gen. 41:18 יח וְהִנֵּה מִן־הַיְאֹר,

עֹלֹת שֶׁבַע פָּרוֹת, בְּרִיאוֹת בָּשָׂר, וִיפֹת תֹּאַר; וַתִּרְעֶינָה, בָּאָחוּ. 18 And, behold, there came up out of the river seven kine, fat-fleshed and well-favoured; and they fed in the reed-grass.

20315 וַיְפַתּוּהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to be spacious, be open, be wide ; 1a) (Qal) to be spacious or open or wide ; 1b) (Hiphil) to make spacious, make open ; 2) to be simple, entice, deceive, persuade ; 2a) (Qal) ; 2a1) to be open-minded, be simple, be naive ; 2a2) to be enticed, be deceived ; 2b) (Niphal) to be deceived, be gullible ; 2c) (Piel) ; 2c) (Piel) ; 2c1) to persuade, seduce ; 2c2) to deceive ; 2d) (Pual) ; 2d1) to be persuaded ; 2d2) to be deceived 6601 פָּתָה Psalm 78:36

לו וַיְפַתּוּהוּ בְּפִיהֶם; וּבִלְשׁוֹנָם, יְכַזְּבוּ-לוֹ. 36 But they beguiled Him with their mouth, and lied unto Him with their tongue.

20316 וַיִּפָּתַח 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605 פָּתַח Ezek. 33:22

כב וְיַד־יְהוָה הָיְתָה אֵלַי בָּעֶרֶב, לִפְנֵי בּוֹא הַפָּלִיט, וַיִּפְתַּח אֶת־פִּי, עַד־בּוֹא אֵלַי בַּבֹּקֶר; וַיִּפָּתַח פִּי, וְלֹא נֶאֱלַמְתִּי עוֹד. {פ} 22 Now the hand of the LORD had been upon me in the evening, before he that was escaped came; and He had opened my mouth against his coming to me in the morning; and my mouth was opened, and I was no more dumb. {P}

20317 וַיִּפְתָּח 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605 פָּתַח 2 Kings 13:17 יז וַיֹּאמֶר, פְּתַח הַחַלּוֹן קֵדְמָה־־וַיִּפְתָּח; וַיֹּאמֶר אֱלִישָׁע יְרֵה, וַיּוֹר, וַיֹּאמֶר חֵץ־תְּשׁוּעָה לַיהוָה וְחֵץ תְּשׁוּעָה בַאֲרָם, וְהִכִּיתָ אֶת־אֲרָם בַּאֲפֵק עַד־כַּלֵּה. 17 And he said: 'Open the window eastward'; and he opened it. Then Elisha said: 'Shoot'; and he shot. And he said: 'The LORD'S arrow of victory, even the arrow of victory against Aram; for thou shalt smite the Arameans in Aphek, till thou have consumed them.'

20318 וַיִּפְתַּח 11 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605 פָּתַח Gen. 8:6; 29:31; 30:22; 41:56; 42:27; Num. 22:28; Jdg. 19:27; 1 Sam. 3:15; 2 Kings 9:10; Neh. 8:5; Ezek. 33:22 ו וַיְהִי, מִקֵּץ אַרְבָּעִים יוֹם; וַיִּפְתַּח נֹחַ, אֶת־חַלּוֹן הַתֵּבָה אֲשֶׁר עָשָׂה. 6 And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made.

20319 וַיְפַתַּח 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open,

open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ;
2b) (Pual) to be engraved 6605 פָּתַח Gen. 24:32; 1 Kings 7:36 לב
וַיָּבֹא הָאִישׁ הַבַּיְתָה, וַיְפַתַּח הַגְּמַלִּים; וַיִּתֵּן תֶּבֶן וּמִסְפּוֹא, לַגְּמַלִּים, וּמַיִם לִרְחֹץ רַגְלָיו, וְרַגְלֵי הָאֲנָשִׁים
אֲשֶׁר אִתּוֹ. 32 And the man came into the house, and he ungirded the camels; and he
gave straw and provender for the camels, and water to wash his feet and the feet of the men
that were with him.

20320 וְיִפְתָּח 2 Conjunctive waw | Noun proper - masculine singular
Jephthah or Jiphtah = |he opens| ; n pr m ; 1) a son of Gilead and a concubine and the judge
who defeated the Ammonites; after the victory because of a vow taken before the battle he
sacrificed his daughter as a burnt offering ; n pr loc ; 2) a city in Judah 3316
יִפְתָּח Jos. 15:43; Judges 11:1 מג וְיִפְתָּח וְאַשְׁנָה, וּנְצִיב. 43 and Iphtah, and
Ashnah, and Nezib;

20321 וְיִפְתַּח 1 Conjunctive waw | Verb - Qal Imperfect - third person
masculine singular 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let
loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ;
1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to
be engraved 6605 פָּתַח Job 11:5 ה וְאוּלָם--מִי-יִתֵּן אֱלוֹהַּ דַּבֵּר; וְיִפְתַּח
שְׂפָתָיו עִמָּךְ. 5 But oh that God would speak, and open His lips against thee;

20322 וַיְפַתְּחֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive
Imperfect - third person masculine singular | third person masculine singular 1) to
open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c)
(Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose
oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605
פָּתַח Psalm 105:20 כ שָׁלַח מֶלֶךְ, וַיַּתִּירֵהוּ; מֹשֵׁל עַמִּים, וַיְפַתְּחֵהוּ. 20 The
king sent and loosed him; even the ruler of the peoples, and set him free.

20323 וַיִּפְתָּחוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine plural 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be
opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open,
open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ;
2b) (Pual) to be engraved 6605 פָּתַח Jdg. 3:25 כה וַיָּחִילוּ עַד-בּוֹשׁ,
וְהִנֵּה אֵינֶנּוּ פֹּתֵחַ דַּלְתוֹת הָעֲלִיָּה; וַיִּקְחוּ אֶת-הַמַּפְתֵּחַ, וַיִּפְתָּחוּ, וְהִנֵּה אֲדֹנֵיהֶם, נֹפֵל אַרְצָה מֵת.
25 And they tarried till they were ashamed; and, behold, he opened not the doors of the upper
chamber; therefore they took the key, and opened them; and, behold, their lord was fallen
down dead on the earth.

20324 וַיִּפְתְּחוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine plural 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be
opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open,
open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ;
2b) (Pual) to be engraved 6605 פָּתַח Gen. 44:11 יא וַיְמַהֲרוּ, וַיּוֹרִדוּ
אִישׁ אֶת-אַמְתַּחְתּוֹ--אָרְצָה; וַיִּפְתְּחוּ, אִישׁ אַמְתַּחְתּוֹ. 11 Then they hastened, and took down
every man his sack to the ground, and opened every man his sack.

20325 וַיִּפְתָּר־ 1 וַיִּפְתָּר־לָנוּ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) (Qal) to interpret (dreams) 6622 פָּתַר Gen. 41:12 יב וְשָׁם אִתָּנוּ נַעַר עִבְרִי, עֶבֶד לְשַׂר הַטַּבָּחִים, וַנְּסַפֶּר־לוֹ, וַיִּפְתָּר־לָנוּ אֶת־חֲלֹמֹתֵינוּ: אִישׁ כַּחֲלֹמוֹ, פָּתָר. 12 And there was with us there a young man, a Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret.

20326 וַיֵּצֵא 134 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Gen. 4:16; 8:7, 18; 14:8, 17; 19:6, 14; 24:63; 25:25; 28:10; 31:33; 34:6; 39:12, 15; 41:45f; 42:28; 43:31; 44:28; 47:10; Exod. 2:11, 13; 8:8, 26; 9:33; 10:6, 18; 11:8; 18:7; 32:24; Lev. 24:10; Num. 11:24; 20:20; 21:23, 33; 22:36; Deut. 1:44; 2:32; 3:1; 29:6; Jos. 16:1; 18:11; 19:1, 24, 47; 21:4; Jdg. 3:10, 22f; 9:35, 39, 42; 19:23, 27; 20:20, 25; 1 Sam. 4:1; 13:10, 17, 23; 17:4; 18:5, 13; 19:8; 20:35; 24:9; 2 Sam. 2:12; 3:26; 11:8, 13; 15:16f; 18:6; 24:4, 20; 1 Kings 2:46; 9:12; 12:25; 19:13; 20:21, 33; 22:21; 2 Kings 2:21; 3:6; 4:18, 39; 5:27; 6:15; 7:16; 9:21, 24; 10:9; 18:18; 19:35; 24:12; 1 Chr. 12:18; 14:8, 17; 21:4, 21; 24:7; 25:9; 26:14; 2 Chr. 14:8f; 15:2; 18:20; 19:2, 4; 26:6, 15; 28:9; 35:20; Est. 4:1, 6; 5:9; Job 1:12; 2:7; 20:25; Prov. 12:13; 25:4; 30:27; Isa. 36:3; 37:36; Jer. 37:12; 38:8; 39:4; 41:6; Lam. 1:6; Ezek. 10:7, 18; 16:14; Jon. 4:5; Zech. 5:5 טז וַיֵּצֵא קַיִן, מִלִּפְנֵי יְהוָה; וַיֵּשֶׁב בְּאֶרֶץ־נוֹד, קִדְמַת־עֵדֶן. 16 And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.

20327 וַיֹּצֵא 14 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Num. 17:23f; Jdg. 19:25; 2 Sam. 10:16; 13:18; 22:20; 2 Kings 10:22; 15:20; 23:6; 2 Chr. 16:2; Job 12:22; Jer. 20:3; 51:16; 52:31 כג וַיְהִי מִמָּחֳרָת, וַיָּבֹא מֹשֶׁה אֶל־אֹהֶל הָעֵדוּת, וְהִנֵּה פָּרַח מַטֵּה־אַהֲרֹן, לְבֵית לֵוִי; וַיֹּצֵא פֶרַח וַיָּצֵץ צִיץ, וַיִּגְמֹל שְׁקֵדִים. 23 And it came to pass on the morrow, that Moses went into the tent of the testimony; and, behold, the rod of Aaron for the house of Levi was budded, and put forth buds, and bloomed blossoms, and bore ripe almonds.

20328 וְיָצָא 42 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to

bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth
3318 יָצָא Exod. 16:4; 34:34; Lev. 14:3, 38; 16:18, 24; 25:28, 33, 41, 54; Num. 34:4, 9; Deut. 23:11; Jos. 15:3f, 9, 11; 16:2, 6f; 18:15, 17; 19:12f, 27, 34; 1 Sam. 8:20; Isa. 11:1; Jer. 30:19; 31:39; 43:12; 48:7; Ezek. 46:2, 12; Dan. 11:11, 44; Zech. 9:14; 14:2f ד וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, הִנְנִי מַמְטִיר לָכֶם לֶחֶם מִן־הַשָּׁמָיִם; וְיָצָא הָעָם וְלָקְטוּ דְּבַר־יוֹם בְּיוֹמוֹ, לְמַעַן אֲנַסֶּנּוּ הֲיֵלֵךְ בְּתוֹרָתִי אִם־לֹא. 4 Then said the LORD unto Moses: 'Behold, I will cause to rain bread from heaven for you; and the people shall go out and gather a day's portion every day, that I may prove them, whether they will walk in My law, or not.

20329 וַיֵּצֵא 3 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Prov. 22:10; Ezek. 12:12; Hab. 3:5 י גָּרֵשׁ לֵץ, וְיֵצֵא מָדוֹן; וְיִשְׁבֹּת, דִּין וְקָלוֹן.
10 Cast out the scorner, and contention will go out; yea, strife and shame will cease.

20330 וְיֹצֵא 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Jer. 37:4
ד וְיִרְמְיָהוּ, בָּא וְיֹצֵא בְּתוֹךְ הָעָם; וְלֹא־נָתְנוּ אֹתוֹ, בֵּית הכליא (הַכְּלוּא). 4 Now Jeremiah came in and went out among the people; for they had not put him into prison.

20331 וְיָצְאָה 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth
3318 יָצָא Exod. 21:3, 11; Deut. 24:2 ג אִם־בְּגַפּוֹ יָבֹא, בְּגַפּוֹ יֵצֵא; אִם־בַּעַל אִשָּׁה הוּא, וְיָצְאָה אִשְׁתּוֹ עִמּוֹ. 3 If he come in by himself, he shall go out by himself; if he be married, then his wife shall go out with him.

20332 וַיֹּצִאֻהוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Gen. 19:16; 1 Kings 21:13
טז וַיִּתְמַהְמָהּ־־וַיַּחֲזִיקוּ הָאֲנָשִׁים בְּיָדוֹ וּבְיַד־אִשְׁתּוֹ וּבְיַד שְׁתֵּי בְנֹתָיו, בְּחֶמְלַת יְהוָה עָלָיו; וַיֹּצִאֻהוּ וַיַּנִּחֻהוּ.

מִחוּץ לָעִיר. 16 But he lingered; and the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him. And they brought him forth, and set him without the city.

20333 וַיֵּצְאוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Gen. 34:26 כו וְאֶת־חֲמוֹר וְאֶת־שְׁכֶם בְּנוֹ, הָרְגוּ לְפִי־חָרֶב; וַיִּקְחוּ אֶת־דִּינָה מִבֵּית שְׁכֶם, וַיֵּצֵאוּ. 26 And they slew Hamor and Shechem his son with the edge of the sword, and took Dinah out of Shechem's house, and went forth.

20334 וַיֵּצְאוּ 46 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Gen. 11:31; 12:5; Exod. 5:10; 15:22; 35:20; Lev. 9:23; Num. 12:4f; 20:11; 31:13; Jos. 8:14; 11:4; Jdg. 3:19; 9:27; 11:3; 15:19; 20:1, 21, 31; 21:24; 1 Sam. 7:11; 9:26; 11:7; 18:30; 20:11; 23:13; 30:21; 2 Sam. 10:8; 11:17, 23; 13:9; 20:7; 24:7; 1 Kings 20:16f; 2 Kings 2:3; 7:12; 9:21; 13:5; 1 Chr. 19:9; 2 Chr. 20:20; Neh. 8:16; Jer. 39:4; 52:7; Mic. 2:13 לא וַיִּקַּח תֶּרַח אֶת־אַבְרָם בְּנוֹ, וְאֶת־לוֹט בֶּן־הָרָן בֶּן־בְּנוֹ, וְאֵת שָׂרַי כַּלָּתוֹ, אֵשֶׁת אַבְרָם בְּנוֹ; וַיֵּצְאוּ אִתָּם מֵאוּר כַּשְׂדִּים, לָלֶכֶת אַרְצָה כְּנַעַן, וַיָּבֹאוּ עַד־חָרָן, וַיֵּשְׁבוּ שָׁם. 31 And Terah took Abram his son, and Lot the son of Haran, his son's son, andSarai his daughter-in-law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dweltthere.

20335 וַיֹּצִאוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא 2 Kings 10:26 כו וַיֹּצִאוּ אֶת־מַצְּבוֹת בֵּית־הַבַּעַל, וַיִּשְׂרְפוּהָ. 26 And they brought forth the pillars that were in the house of Baal, and burned them.

20336 וְיָצְאוּ 7 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out

of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318
יָצָא Exod. 17:6; 21:22; Deut. 21:2; Jos. 8:6; Isa. 66:24; Ezek. 9:7; 39:9 ו הִנְנִי עֹמֵד
לְפָנֶיךָ שָּׁם עַל-הַצּוּר, בְּחֹרֵב, וְהִכִּיתָ בַצּוּר וְיָצְאוּ מִמֶּנּוּ מַיִם, וְשָׁתָה הָעָם; וַיַּעַשׂ כֵּן מֹשֶׁה, לְעֵינֵי זִקְנֵי
יִשְׂרָאֵל. 6 Behold, I will stand before thee there upon the rock in Horeb; and thou shalt
smite the rock, and there shall come water out of it, that the people may drink.' And Moses did
so in the sight of the elders of Israel.

20337 וְיֵצֵאוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person
masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come
out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or
toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out
of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ;
1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318
יָצָא Jer. 15:1 א וַיֹּאמֶר יְהוָה, אֵלַי, אִם-יַעֲמֹד מֹשֶׁה וּשְׁמוּאֵל לְפָנַי, אֵין נַפְשִׁי אֶל-הָעָם
הַזֶּה; שַׁלַּח מֵעַל-פָּנַי, וְיֵצֵאוּ. 1 Then said the LORD unto me: 'Though Moses and Samuel
stood before Me, yet My mind could not be toward this people; cast them out of My sight, and
let them go forth.

20338 וְיֵצְאוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person
masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come
out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or
toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out
of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ;
1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318
יָצָא Jer. 46:9 ט עֲלוּ הַסּוּסִים וְהִתְהֹלְלוּ הָרֶכֶב, וְיֵצְאוּ הַגִּבּוֹרִים--כּוּשׁ וּפוּט, תֹּפְשֵׂי מָגֵן,
וְלוּדִים, תֹּפְשֵׂי דֹּרְכֵי קָשֶׁת. 9 Prance, ye horses, and rush madly, ye chariots; and let the
mighty men go forth: Cush and Put, that handle the shield, and the Ludim, that handle and
bend the bow.

20339 וַיֹּצִאֲךָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine singular | second person masculine singular 1) to go
out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go
forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come
or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause
to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to
deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Deut. 5:15
טו כַּבֵּד אֶת-אָבִיךָ וְאֶת-אִמֶּךָ, כַּאֲשֶׁר צִוְּךָ יְהוָה אֱלֹהֶיךָ--לְמַעַן יַאֲרִיכֻן יָמֶיךָ, וּלְמַעַן יִיטַב לָךְ, עַל
הָאֲדָמָה, אֲשֶׁר-יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ. {ס} 15 Honour thy father and thy mother, as the
LORD thy God commanded thee; that thy days may be long, and that it may go well with thee,
upon the land which the LORD thy God giveth thee. {S}

20340 וַיֹּצִאֵנוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine singular | first person common plural 1) to go out,
come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth
(to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go

forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Num. 20:16
טז וַנִּצְעַק אֶל-יְהוָה, וַיִּשְׁמַע קֹלֵנוּ, וַיִּשְׁלַח מַלְאָךְ, וַיֹּצִאֵנוּ מִמִּצְרָיִם; וְהִנֵּה אֲנַחְנוּ בְקָדֵשׁ, עִיר קְצֵה גְבוּלֶךָ.
16 and when we cried unto the LORD, He heard our voice, and sent an angel, and brought us forth out of Egypt; and, behold, we are in Kadesh, a city in the uttermost of thy border.

20341 וְיָצָאנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318
יָצָא 1 Sam. 11:3 ג וַיֹּאמְרוּ אֵלָיו זִקְנֵי יָבֵישׁ, הֶרֶף לָנוּ שִׁבְעַת יָמִים, וְנִשְׁלְחָה מַלְאָכִים, בְּכֹל גְּבוּל יִשְׂרָאֵל; וְאִם־אֵין מוֹשִׁיעַ אֹתָנוּ, וְיָצָאנוּ אֵלֶיךָ. 3 And the elders of Jabesh said unto him: 'Give us seven days' respite, that we may send messengers unto all the borders of Israel; and then, if there be none to deliver us, we will come out to thee.'

20342 וְיָצָאת 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular l 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth
3318 יָצָא Jer. 31:4 ד עוֹד תִּטְּעִי כְרָמִים, בְּהָרֵי שֹׁמְרוֹן; נָטְעוּ נֹטְעִים, וְחִלֵּלוּ.
4 Again shalt thou plant vineyards upon the mountains of Samaria; the planters shall plant, and shall have the use thereof.

20343 וְיָצָאתָ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth
3318 יָצָא Deut. 23:13; Jeremiah 19:2 יג וְיָד תִּהְיֶה לְךָ, מִחוּץ לַמַּחֲנֶה; וְיָצָאתָ שָׁמָּה, חוּץ. 13 Thou shalt have a place also without the camp, whither thou shalt go forth abroad.

20344 וְיָצָאתִי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth
3318 יָצָא 1 Samuel 17:35 לה וְיָצָאתִי אַחֲרָיו וְהִכִּתִיו, וְהִצַּלְתִּי מִפִּיו; וַיָּקָם

עָלַי--וְהֶחֱזַקְתִּי בִּזְקָנוֹ, וְהִכִּתִיו וַהֲמִיתִּיו.   35 I went out after him, and smote him, and
delivered it out of his mouth; and when he arose against me, I caught him by his beard, and
smote him, and slew him.

20345   וִיצָאתֶם   2   Conjunctive waw | Verb - Qal waw Consecutive Perfect -
second person masculine plural   1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1)
to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed
to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to
come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to
bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth
3318   יָצָא   Jdg. 21:21; Mal. 3:20   כא וּרְאִיתֶם, וְהִנֵּה אִם-יֵצְאוּ בְנוֹת-שִׁילוֹ לָחוּל
בַּמְּחֹלוֹת, וִיצָאתֶם מִן-הַכְּרָמִים, וַחֲטַפְתֶּם לָכֶם אִישׁ אִשְׁתּוֹ מִבְּנוֹת שִׁילוֹ; וַהֲלַכְתֶּם, אֶרֶץ בִּנְיָמִן.
21 and see, and, behold, if the daughters of Shiloh come out to dance in the dances, then come
ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to
the land of Benjamin.

20346   וַיַּצֶּב-   3   וַיַּצֶּב-שָׁם   Conjunctive waw | Verb - Hiphil waw
Consecutive Imperfect - third person masculine singular   1) to stand, takeone's stand,
stand upright, be set (over), establish ; 1a) (Niphal) ; 1a1) to station oneself, takeone's stand ;
1a2) to stand, be stationed ; 1a3) to stand, take an upright position ; 1a4) to be stationed, be
appointed ; 1a5) deputy, prefect, appointed, deputed (subst) ; 1a6) to stand firm ; 1b)
(Hiphil) ; 1b1) to station, set ; 1b2) to set up, erect ; 1b3) to cause to stand erect ; 1b4) to fix,
establish ; 1c) (Hophal) to be fixed, be determined, be stationary   5324   נָצַב
Gen. 33:20; 2 Sam. 18:18; Psalm 78:13   כ וַיַּצֶּב-שָׁם, מִזְבֵּחַ; וַיִּקְרָא-לוֹ--אֵל, אֱלֹהֵי
{ס} יִשְׂרָאֵל.   20 And he erected there an altar, and called it El-elohe-Israel. {S}

20347   וַיַּצֵּב   3   Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect
- third person masculine singular   1) to stand, takeone's stand, stand upright, be set
(over), establish ; 1a) (Niphal) ; 1a1) to station oneself, takeone's stand ; 1a2) to stand, be
stationed ; 1a3) to stand, take an upright position ; 1a4) to be stationed, be appointed ; 1a5)
deputy, prefect, appointed, deputed (subst) ; 1a6) to stand firm ; 1b) (Hiphil) ; 1b1) to
station, set ; 1b2) to set up, erect ; 1b3) to cause to stand erect ; 1b4) to fix, establish ; 1c)
(Hophal) to be fixed, be determined, be stationary   5324   נָצַב   Gen. 21:28;
35:14, 20   כח וַיַּצֵּב אַבְרָהָם, אֶת-שֶׁבַע כִּבְשֹׂת הַצֹּאן--לְבַדְּהֶן.   28 And Abraham set
seven ewe-lambs of the flock by themselves.

20348   וְיַצֵּב   1   Conjunctive waw | Verb - Hiphil Imperfect Jussive - third
person masculine singular   1) to stand, takeone's stand, stand upright, be set (over),
establish ; 1a) (Niphal) ; 1a1) to station oneself, takeone's stand ; 1a2) to stand, be stationed ;
1a3) to stand, take an upright position ; 1a4) to be stationed, be appointed ; 1a5) deputy,
prefect, appointed, deputed (subst) ; 1a6) to stand firm ; 1b) (Hiphil) ; 1b1) to station, set ;
1b2) to set up, erect ; 1b3) to cause to stand erect ; 1b4) to fix, establish ; 1c) (Hophal) to be
fixed, be determined, be stationary   5324   נָצַב   Prov. 15:25   כה בֵּית
גֵּאִים, יִסַּח יְהוָה; וְיַצֵּב, גְּבוּל אַלְמָנָה.   25 The LORD will pluck up the house of the proud;
but He will establish the border of the widow.

20349 וַיִּצְבְּאוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine plural 1) to go forth, wage war, fight, serve ; 1a) (Qal) ; 1a1)
to wage war, fight, go forth to war ; 1a2) to serve (at sacred tent) ; 1b) (Hiphil) to cause to
go forth, muster 6633 צָבָא Numbers 31:7 ז וַיִּצְבְּאוּ, עַל-מִדְיָן, כַּאֲשֶׁר
צִוָּה יְהוָה, אֶת-מֹשֶׁה; וַיַּהַרְגוּ, כָּל-זָכָר. 7 And they warred against Midian, as the LORD
commanded Moses; and they slew every male.

20350 וַיַּצִּבוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine plural 1) to stand, takeone's stand, stand upright, be
set (over), establish ; 1a) (Niphal) ; 1a1) to station oneself, takeone's stand ; 1a2) to stand,
be stationed ; 1a3) to stand, take an upright position ; 1a4) to be stationed, be appointed ; 1a5)
deputy, prefect, appointed, deputed (subst) ; 1a6) to stand firm ; 1b) (Hiphil) ; 1b1) to
station, set ; 1b2) to set up, erect ; 1b3) to cause to stand erect ; 1b4) to fix, establish ; 1c)
(Hophal) to be fixed, be determined, be stationary 5324 נָצַב 2 Sam. 18:17;
2 Kings 17:10 יז וַיִּקְחוּ אֶת־אַבְשָׁלוֹם, וַיַּשְׁלִכוּ אֹתוֹ בַיַּעַר אֶל־הַפַּחַת הַגָּדוֹל, וַיַּצִּבוּ עָלָיו גַּל־
אֲבָנִים, גָּדוֹל מְאֹד; וְכָל־יִשְׂרָאֵל--נָסוּ, אִישׁ לְאֹהָלוֹ. 17 And they took Absalom, and cast him
into the great pit in the forest, and raised over him a very great heap of stones; and all Israel
fled every one to his tent.--

20351 וַיִּצְבָּט־ 1 וַיִּצְבָּט־לָהּ Conjunctive waw | Verb - Qal waw
Consecutive Imperfect - third person masculine singular 1) (Qal) to reach, hold out
6642 צָבַט Ruth 2:14 יד וַיֹּאמֶר לָה בֹעַז לְעֵת הָאֹכֶל, גֹּשִׁי הֲלֹם וְאָכַלְתְּ מִן־
הַלֶּחֶם, וְטָבַלְתְּ פִּתֵּךְ, בַּחֹמֶץ; וַתֵּשֶׁב, מִצַּד הַקֹּצְרִים, וַיִּצְבָּט־לָהּ קָלִי, וַתֹּאכַל וַתִּשְׂבַּע וַתֹּתַר. 14
And Boaz said unto her at meal-time: 'Come hither, and eat of the bread, and dip thy morsel in
the vinegar.' And she sat beside the reapers; and they reached her parched corn, and she did
eat and was satisfied, and left thereof.

20352 וַיִּצְבֹּר 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine singular 1) (Qal) to heap up, pile up ; 1a) of grain, dust, silver
6651 צָבַר Gen. 41:49; Hab. 1:10 מט וַיִּצְבֹּר יוֹסֵף בָּר כְּחוֹל הַיָּם, הַרְבֵּה
מְאֹד--עַד כִּי־חָדַל לִסְפֹּר, כִּי־אֵין מִסְפָּר. 49 And Joseph laid up corn as the sand of the
sea, very much, until they left off numbering; for it was without number.

20353 וַיִּצְבְּרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine plural 1) (Qal) to heap up, pile up ; 1a) of grain, dust, silver
6651 צָבַר Exodus 8:14 יד וַיַּעֲשׂוּ־כֵן הַחַרְטֻמִּים בְּלָטֵיהֶם לְהוֹצִיא אֶת־הַכִּנִּים,
וְלֹא יָכֹלוּ; וַתְּהִי, הַכִּנָּם, בָּאָדָם, וּבַבְּהֵמָה. 14 And the magicians did so with their secret arts
to bring forth gnats, but they could not; and there were gnats upon man, and upon beast.

20354 וְיִצְבְּרוּ־ 1 וְיִצְבְּרוּ־בָר Conjunctive waw | Verb - Qal
Imperfect - third person masculine plural 1) (Qal) to heap up, pile up ; 1a) of grain,
dust, silver 6651 צָבַר Gen. 41:35 לה וְיִקְבְּצוּ, אֶת־כָּל־אֹכֶל הַשָּׁנִים
הַטֹּבוֹת, הַבָּאֹת, הָאֵלֶּה; וְיִצְבְּרוּ־בָר תַּחַת יַד־פַּרְעֹה, אֹכֶל בֶּעָרִים--וְשָׁמָרוּ. 35 And let them
gather all the food of these good years that come, and lay up corn under the hand of Pharaoh
for food in the cities, and let them keep it.

20355 וַיַּצֵּג 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to place, set, establish ; 1a) (Hiphil) ; 1a1) to set, place ; 1a2) to present ; 1a3) to exhibit ; 1b) (Hophal) to be stopped, be stayed, be detained 3322 יָצַג Gen. 30:38; Jdg. 8:27 לח וַיַּצֵּג, אֶת־הַמַּקְלוֹת אֲשֶׁר פִּצֵּל, בָּרְהָטִים, בְּשִׁקֲתוֹת הַמָּיִם--אֲשֶׁר תָּבֹאןָ הַצֹּאן לִשְׁתּוֹת לְנֹכַח הַצֹּאן, וַיֵּחַמְנָה בְּבֹאָן לִשְׁתּוֹת. 38 And he set the rods which he had peeled over against the flocks in the gutters in the watering-troughs where the flocks came to drink; and they conceived when they came to drink.

20356 וַיַּצִּגוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to place, set, establish ; 1a) (Hiphil) ; 1a1) to set, place ; 1a2) to present ; 1a3) to exhibit ; 1b) (Hophal) to be stopped, be stayed, be detained 3322 יָצַג 2 Sam. 6:17 יז וַיָּבִאוּ אֶת־אֲרוֹן יְהוָה, וַיַּצִּגוּ אֹתוֹ בִּמְקוֹמוֹ, בְּתוֹךְ הָאֹהֶל, אֲשֶׁר נָטָה־לוֹ דָּוִד; וַיַּעַל דָּוִד עֹלוֹת לִפְנֵי יְהוָה, וּשְׁלָמִים. 17 And they brought in the ark of the LORD, and set it in its place, in the midst of the tent that David had pitched for it; and David offered burnt-offerings and peace-offerings before the LORD.

20357 וַיַּצִּגֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to place, set, establish ; 1a) (Hiphil) ; 1a1) to set, place ; 1a2) to present ; 1a3) to exhibit ; 1b) (Hophal) to be stopped, be stayed, be detained 3322 יָצַג Gen. 47:2 ב וּמִקְצֵה אֶחָיו, לָקַח חֲמִשָּׁה אֲנָשִׁים; וַיַּצִּגֵם, לִפְנֵי פַרְעֹה. 2 And from among his brethren he took five men, and presented them unto Pharaoh.

20358 וְיִצְדָּקוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to be just, be righteous ; 1a) (Qal) ; 1a1) to have a just cause, be in the right ; 1a2) to be justified ; 1a3) to be just (of God) ; 1a4) to be just, be righteous (in conduct and character) ; 1b) (Niphal) to be put or made right, be justified ; 1c) (Piel) justify, make to appear righteous, make someone righteous ; 1d) (Hiphil) ; 1d1) to do or bring justice (in administering law) ; 1d2) to declare righteous, justify ; 1d3) to justify, vindicate the cause of, save ; 1d4) to make righteous, turn to righteousness ; 1e) (Hithpael) to justify oneself 6663 צָדַק Isa. 43:9 ט כָּל־הַגּוֹיִם נִקְבְּצוּ יַחְדָּו, וְיֵאָסְפוּ לְאֻמִּים--מִי בָהֶם יַגִּיד זֹאת, וְרִאשֹׁנוֹת יַשְׁמִיעֻנוּ; יִתְּנוּ עֵדֵיהֶם וְיִצְדָּקוּ, וְיִשְׁמְעוּ וְיֹאמְרוּ אֱמֶת. 9 All the nations are gathered together, and the peoples are assembled; who among them can declare this, and announce to us former things? Let them bring their witnesses, that they may be justified; and let them hear, and say: 'It is truth.'

20359 וְיִצְהָר 8 Conjunctive waw | Noun - masculine singular 1) fresh oil, shining (pure) oil 3323 יִצְהָר Exod. 6:18; Num. 3:19; Deut. 28:51; 1 Chr. 6:3; 2 Chr. 31:5; 32:28; Neh. 10:38; Joel 2:24 יח וּבְנֵי קְהָת--עַמְרָם וְיִצְהָר, וְחֶבְרוֹן וְעֻזִּיאֵל; וּשְׁנֵי חַיֵּי קְהָת, שָׁלֹשׁ וּשְׁלֹשִׁים וּמְאַת שָׁנָה. 18 And the sons of Kohath: Amram, and Izhar, and Hebron, and Uzziel. And the years of the life of Kohath were a hundred thirty and three years.

20360 וְיִצְהָרֶךָ 5 Conjunctive waw | Noun - masculine singular construct | second person masculine singular 1) fresh oil, shining (pure) oil 3323 יִצְהָר Deut. 7:13; 11:14; 12:17; 14:23; 18:4 יג וַאֲהֵבְךָ, וּבֵרַכְךָ וְהִרְבֶּךָ; וּבֵרַךְ פְּרִי־

בִטְנְךָ וּפְרִי־אַדְמָתֶךָ דְּגָנְךָ וְתִירֹשְׁךָ וְיִצְהָרֶךָ, שְׁגַר־אֲלָפֶיךָ וְעַשְׁתְּרֹת צֹאנֶךָ, עַל הָאֲדָמָה, אֲשֶׁר־נִשְׁבַּע
לַאֲבֹתֶיךָ לָתֶת לָךְ. 13 and He will love thee, and bless thee, and multiply thee; He will also bless the fruit of thy body and the fruit of thy land, thy corn and thy wine and thine oil, the increase of thy kine and the young of thy flock, in the land which He swore unto thy fathers to give thee.

20361 וַיְצַו 48 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded 6680 צָוָה Gen. 2:16; 12:20; 26:11; 28:6; 32:5, 18, 20; 42:25; 44:1; 49:29; 50:2; Exod. 1:22; 5:6; 36:6; Num. 32:28; 34:13; 36:5; Deut. 27:1, 11; 31:10, 23, 25; Jos. 1:10; 4:17; 8:4; 18:8; Jdg. 21:20; Ruth 2:15; 1 Sam. 18:22; 2 Sam. 4:12; 11:19; 13:28; 17:23; 18:5; 1 Kings 2:1, 46; 5:31; 2 Kings 11:15; 17:27; 22:12; 23:4, 21; 1 Chr. 22:17; 2 Chr. 19:9; 34:20; Job 36:32; Psalm 78:23; Jer. 39:11 טז וַיְצַו יְהוָה אֱלֹהִים, עַל־הָאָדָם לֵאמֹר: מִכֹּל עֵץ־הַגָּן, אָכֹל תֹּאכֵל. 16 And the LORD God commanded the man, saying: 'Of every tree of the garden thou mayest freely eat;

20362 וַיְצַוֶּה 5 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded 6680 צָוָה Jer. 36:5, 26; 37:21; 38:10 ה וַיְצַוֶּה יִרְמְיָהוּ, אֶת־בָּרוּךְ לֵאמֹר: אֲנִי עָצוּר--לֹא אוּכַל, לָבוֹא בֵּית יְהוָה. 5 And Jeremiah commanded Baruch, saying: 'I am detained, I cannot go into the house of the LORD;

20363 וַיְצַוֵּהוּ 5 qere וַיְצַוֶּה ;Kethib "וַיְצַוֵּהוּ Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded 6680 צָוָה Gen. 28:1; Num. 27:23; 1 Sam. 13:14; 2 Kings 16:15; 1 Chr. 22:6 טו ויצוהו (וַיְצַוֶּה) הַמֶּלֶךְ־אָחָז אֶת־אוּרִיָּה הַכֹּהֵן
לֵאמֹר, עַל הַמִּזְבֵּחַ הַגָּדוֹל הַקְטֵר אֶת־עֹלַת־הַבֹּקֶר וְאֶת־מִנְחַת הָעֶרֶב וְאֶת־עֹלַת הַמֶּלֶךְ וְאֶת־מִנְחָתוֹ וְאֵת
עֹלַת כָּל־עַם הָאָרֶץ וּמִנְחָתָם וְנִסְכֵּיהֶם, וְכָל־דַּם עֹלָה וְכָל־דַּם־זֶבַח, עָלָיו תִּזְרֹק; וּמִזְבַּח הַנְּחֹשֶׁת יִהְיֶה־
לִּי, לְבַקֵּר. 15 And king Ahaz commanded Urijah the priest, saying: 'Upon the great altar offer the morning burnt-offering, and the evening meal-offering, and the king's burnt-offering, and his meal-offering, with the burnt-offering of all the people of the land, and their meal-offering, and their drink-offerings; and dash against it all the blood of the burnt-offering, and all the blood of the sacrifice; but the brazen altar shall be for me to look to.'

20364 וַיְצַוּוּ 4 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded 6680 צָוָה
Gen. 50:16; Jos. 3:3; Jdg. 21:10, 20 טז וַיְצַוּוּ, אֶל־יוֹסֵף לֵאמֹר: אָבִיךָ צִוָּה, לִפְנֵי מוֹתוֹ לֵאמֹר.
16 And they sent a message unto Joseph, saying: 'Thy father did command before he died, saying:
20365 וִיצַוְּךָ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular | second person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded 6680
צָוָה 1 Chr. 22:12 יב אַךְ יִתֶּן־לְּךָ יְהוָה שֵׂכֶל וּבִינָה, וִיצַוְּךָ עַל־יִשְׂרָאֵל, וְלִשְׁמוֹר, אֶת־תּוֹרַת יְהוָה אֱלֹהֶיךָ. 12 Only the LORD give thee discretion and understanding, and give thee charge concerning Israel; that so thou mayest keep the law of the LORD thy God.
20366 וַיְצַוֵּם 4 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded
6680 צָוָה Exod. 6:13; 34:32; 2 Kings 11:5; 17:35 יג וַיְדַבֵּר יְהוָה, אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן, וַיְצַוֵּם אֶל־בְּנֵי יִשְׂרָאֵל, וְאֶל־פַּרְעֹה מֶלֶךְ מִצְרָיִם--לְהוֹצִיא אֶת־בְּנֵי־יִשְׂרָאֵל, מֵאֶרֶץ מִצְרָיִם. {ס} 13 And the LORD spoke unto Moses and unto Aaron, and gave them a charge unto the children of Israel, and unto Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt. {S}
20367 וַיָּצוּמוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) (Qal) to abstain from food, fast 6684
צוּם Jdg. 20:26; 1 Sam. 7:6; 1 Chr. 10:12 כו וַיַּעֲלוּ כָל־בְּנֵי יִשְׂרָאֵל וְכָל־הָעָם וַיָּבֹאוּ בֵית־אֵל, וַיִּבְכּוּ וַיֵּשְׁבוּ שָׁם לִפְנֵי יְהוָה, וַיָּצוּמוּ בַיּוֹם־הַהוּא, עַד־הָעָרֶב; וַיַּעֲלוּ עֹלוֹת וּשְׁלָמִים, לִפְנֵי יְהוָה.
26 Then all the children of Israel, and all the people, went up, and came unto Beth-el, and wept, and sat there before the LORD, and fasted that day until even; and they offered burnt-offerings and peace-offerings before the LORD.
20368 וַיְצַוֵּנוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | first person common plural 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge,

commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded
6680 צָוָה Deut. 6:24 כד וַיְצַוֵּנוּ יְהוָה, לַעֲשׂוֹת אֶת־כָּל־הַחֻקִּים הָאֵלֶּה, לְיִרְאָה,
אֶת־יְהוָה אֱלֹהֵינוּ--לְטוֹב לָנוּ כָּל־הַיָּמִים, לְחַיֹּתֵנוּ כְּהַיּוֹם הַזֶּה. 24 And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that He might preserve us alive, as it is at this day.

20369 וְיָצוּק 1 Conjunctive waw | Verb - Qal Passive Participle - masculine singular 1) to pour, flow, cast, pour out ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to cast ; 1a3) to flow ; 1b) (Hiphil) to pour, pour out ; 1c) (Hophal) ; 1c1) to be poured ; 1c2) cast, molten (participle) ; 1c3) being firmly established (participle) 3332 יָצַק
Job 41:16 טז לִבּוֹ, יָצוּק כְּמוֹ-אָבֶן; וְיָצוּק, כְּפֶלַח תַּחְתִּית. 16 His heart is as firm as a stone; yea, firm as the nether millstone.

20370 וַיָּצוֹם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) (Qal) to abstain from food, fast 6684
צוּם 1 Kings 21:27 כז וַיְהִי כִשְׁמֹעַ אַחְאָב אֶת־הַדְּבָרִים הָאֵלֶּה, וַיִּקְרַע בְּגָדָיו, וַיָּשֶׂם־שַׂק
עַל־בְּשָׂרוֹ, וַיָּצוֹם; וַיִּשְׁכַּב בַּשָּׂק, וַיְהַלֵּךְ אַט. {פ} 27 And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softy. {P}

20371 וַיִּצְחָק 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to laugh, mock, play ; 1a) (Qal) to laugh ; 1b) (Piel) ; 1b1) to jest ; 1b2) to sport, play, make sport, toy with, make a toy of 6711
צָחַק Gen. 17:17 יז וַיִּפֹּל אַבְרָהָם עַל־פָּנָיו, וַיִּצְחָק; וַיֹּאמֶר בְּלִבּוֹ, הַלְּבֶן מֵאָה־שָׁנָה יִוָּלֵד,
וְאִם־שָׂרָה, הֲבַת־תִּשְׁעִים שָׁנָה תֵּלֵד. 17 Then Abraham fell upon his face, and laughed, and said in his heart: 'Shall a child be born unto him that is a hundred years old? and shall Sarah, that is ninety years old, bear?'

20372 וַיְצַחֵק 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to laugh, mock, play ; 1a) (Qal) to laugh ; 1b) (Piel) ; 1b1) to jest ; 1b2) to sport, play, make sport, toy with, make a toy of 6711
צָחַק Jdg. 16:25 כה וַיְהִי, כי טוב (כְּטוֹב) לִבָּם, וַיֹּאמְרוּ, קִרְאוּ לְשִׁמְשׁוֹן וִישַׂחֶק־לָנוּ;
וַיִּקְרְאוּ לְשִׁמְשׁוֹן מבית האסירים (הָאֲסוּרִים), וַיְצַחֵק לִפְנֵיהֶם, וַיַּעֲמִידוּ אוֹתוֹ, בֵּין הָעַמּוּדִים.
25 And it came to pass, when their hearts were merry, that they said: 'Call for Samson, that he may make us sport.' And they called for Samson out of the prison-house; and he made sport before them; and they set him between the pillars.

20373 וְיִצְחָק 5 Conjunctive waw | Noun proper - masculine singular Isaac = |he laughs|; 1) son of Abraham bySarah his wife and father of Jacob and Esau
3327 יִצְחָק Gen. 24:62; 25:26; 35:27; 48:15f סב וְיִצְחָק בָּא מִבּוֹא, בְּאֵר לַחַי
רֹאִי; וְהוּא יוֹשֵׁב, בְּאֶרֶץ הַנֶּגֶב. 62 And Isaac came from the way of Beer-lahai-roi; for he dwelt in the land of the South.

20374 וַיִּצְטַיָּרוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural to go as messanger; as envoys; as ambassadors
6737 צִיר Jos. 9:4 ד וַיַּעֲשׂוּ גַם־הֵמָּה בְּעָרְמָה, וַיֵּלְכוּ וַיִּצְטַיָּרוּ; וַיִּקְחוּ שַׂקִּים
בָּלִים, לַחֲמוֹרֵיהֶם, וְנֹאדוֹת יַיִן בָּלִים, וּמְבֻקָּעִים וּמְצֹרָרִים. 4 they also did work wilily, and

went and made as if they had been ambassadors, and took old sacks upon their asses, and wine skins, worn and rent and patched up;
20375 וַיֹּצִיאוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Num. 15:36; Jos. 6:23; 10:23; (Jer. 8:1);
לו וַיֹּצִיאוּ אֹתוֹ כָּל-הָעֵדָה, אֶל-מִחוּץ לַמַּחֲנֶה, וַיִּרְגְּמוּ אֹתוֹ בָּאֲבָנִים, וַיָּמֹת: כַּאֲשֶׁר צִוָּה יְהוָה, אֶת-מֹשֶׁה. {פ} 36 And all the congregation brought him without the camp, and stoned him with stones, and he died, as the LORD commanded Moses. {P}
20376 וְיֹצִיאוּ 1 יוֹצִיאוּkethib; Conjunctive waw | verb - Hiphil Imperfect - third person masculine plural kethib 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Jer. 8:1 א בָּעֵת הַהִיא נְאֻם־יְהוָה ויציאו (יוֹצִיאוּ) אֶת־עַצְמוֹת מַלְכֵי־יְהוּדָה וְאֶת־עַצְמוֹת־שָׂרָיו וְאֶת־עַצְמוֹת הַכֹּהֲנִים וְאֵת עַצְמוֹת הַנְּבִיאִים, וְאֵת עַצְמוֹת יוֹשְׁבֵי־יְרוּשָׁלָ͏ִם--מִקִּבְרֵיהֶם. 1 At that time, saith the LORD, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves;
20377 וְיַצִּיב 1 Conjunctive waw | Adjective - masculine singular n ; 1) the truth ; adv ; 2) surely, reliably, truly ; adj ; 3) reliable, true, certain, sure 3330 יַצִּיב Dan. 2:45 מה כָּל־קֳבֵל דִּי־חֲזַיְתָ דִּי מִטּוּרָא אִתְגְּזֶרֶת אֶבֶן דִּי־לָא בִידַיִן, וְהַדֶּקֶת פַּרְזְלָא נְחָשָׁא חַסְפָּא כַּסְפָּא וְדַהֲבָא--אֱלָהּ רַב הוֹדַע לְמַלְכָּא, מָה דִּי לֶהֱוֵא אַחֲרֵי דְנָה; וְיַצִּיב חֶלְמָא, וּמְהֵימַן פִּשְׁרֵהּ. {פ} 45 Forasmuch as thou sawest that a stone was cut out of the mountain without hands, and that it broke in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter; and the dream is certain, and the interpretation thereof sure.' {P}
20378 וְיַצִּיבָא 1 Conjunctive waw | Adjective - feminine singular n ; 1) the truth ; adv ; 2) surely, reliably, truly ; adj ; 3) reliable, true, certain, sure 3330 יַצִּיב Dan. 7:16 טז קִרְבֵת, עַל־חַד מִן־קָאֲמַיָּא, וְיַצִּיבָא אֶבְעֵא־מִנֵּהּ, עַל־כָּל־דְּנָה; וַאֲמַר־לִי, וּפְשַׁר מִלַּיָּא יְהוֹדְעִנַּנִי. 16 I came near unto one of them that stood by, and asked him the truth concerning all this. So he told me, and made me know the interpretation of the things:
20379 וַיַּצִּיבֵנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to stand, takeone's stand, stand upright, be set (over), establish ; 1a) (Niphal) ; 1a1) to station oneself, takeone's stand ; 1a2) to stand, be stationed ; 1a3) to stand, take an upright position ; 1a4) to

be stationed, be appointed ; 1a5) deputy, prefect, appointed, deputed (subst) ; 1a6) to stand firm ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to set up, erect ; 1b3) to cause to stand erect ; 1b4) to fix, establish ; 1c) (Hophal) to be fixed, be determined, be stationary 5324 נָצַב Lam. 3:12 יב דָּרַךְ קַשְׁתּוֹ וַיַּצִּיבֵנִי, כַּמַּטָּרָא לַחֵץ. {ס} 12 He hath bent His bow, and set me as a mark for the arrow. {S}

20380 וַיַּצִּיגֻהוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to place, set, establish ; 1a) (Hiphil) ; 1a1) to set, place ; 1a2) to present ; 1a3) to exhibit ; 1b) (Hophal) to be stopped, be stayed, be detained 3322 יָצַג 1 Sam. 5:2; 1 Chr. 16:1 ב וַיִּקְחוּ פְלִשְׁתִּים אֶת־אֲרוֹן הָאֱלֹהִים, וַיָּבִאוּ אֹתוֹ בֵּית דָּגוֹן; וַיַּצִּיגוּ אֹתוֹ, אֵצֶל דָּגוֹן. 2 And the Philistines took the ark of God, and brought it into the house of Dagon, and set it by Dagon.

20381 וַיַּצִּילֶהָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל 2 Sam. 23:12 יב וַיִּתְיַצֵּב בְּתוֹךְ־הַחֶלְקָה וַיַּצִּילֶהָ, וַיַּךְ אֶת־פְּלִשְׁתִּים; וַיַּעַשׂ יְהוָה, תְּשׁוּעָה גְדוֹלָה. {ס} 12 But he stood in the midst of the plot, and defended it, and slew the Philistines; and the LORD wrought a great victory. {S}

20382 וַיַּצִּילוּהָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person feminine singular 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל 1 Chr. 11:14 יד וַיִּתְיַצְּבוּ בְתוֹךְ־הַחֶלְקָה וַיַּצִּילוּהָ, וַיַּכּוּ אֶת־פְּלִשְׁתִּים; וַיּוֹשַׁע יְהוָה, תְּשׁוּעָה גְדוֹלָה. 14 But they stood in the midst of the plot, and defended it, and slew the Philistines; and the LORD saved them by a great victory.

20383 וַיַּצִּילֵנוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common plural 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל Ezr. 8:31 לא וַנִּסְעָה מִנְּהַר אַהֲוָא, בִּשְׁנֵים עָשָׂר לַחֹדֶשׁ הָרִאשׁוֹן--לָלֶכֶת, יְרוּשָׁלִָם; וְיַד־אֱלֹהֵינוּ, הָיְתָה עָלֵינוּ, וַיַּצִּילֵנוּ, מִכַּף אוֹיֵב וְאוֹרֵב עַל־הַדָּרֶךְ. 31 Then we departed from the river of Ahava on the twelfth day of the first month, to go unto Jerusalem; and the hand of our God was upon us, and He delivered us from the hand of the enemy and lier-in-wait by the way.

20384 וַיָּצִיצוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to blossom, shine, sparkle ; 1a) (Qal) ; 1a1) to flourish ; 1a2) to shine, gleam ; 1b) (Hiphil) to blossom, put forth blossoms, produce blossoms ; 2) (Hiphil) to gaze, peep, glance, make the eyes sparkle 6692 צוּץ
Psalm 92:8 ח בִּפְרֹחַ רְשָׁעִים, כְּמוֹ עֵשֶׂב, וַיָּצִיצוּ, כָּל-פֹּעֲלֵי אָוֶן: לְהִשָּׁמְדָם עֲדֵי-עַד. 8
When the wicked spring up as the grass, and when all the workers of iniquity do flourish; it is that they may be destroyed for ever.

20385 וְיָצִיצוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to blossom, shine, sparkle ; 1a) (Qal) ; 1a1) to flourish ; 1a2) to shine, gleam ; 1b) (Hiphil) to blossom, put forth blossoms, produce blossoms ; 2) (Hiphil) to gaze, peep, glance, make the eyes sparkle 6692 צוּץ Psalm 72:16 טז
יְהִי פִסַּת-בַּר, בָּאָרֶץ-- בְּרֹאשׁ הָרִים: יִרְעַשׁ כַּלְּבָנוֹן פִּרְיוֹ; וְיָצִיצוּ מֵעִיר, כְּעֵשֶׂב הָאָרֶץ. 16 May he be as a rich cornfield in the land upon the top of the mountains; {N} may his fruit rustle like Lebanon; and may they blossom out of the city like grass of the earth.

20386 וַיַּצִּיתוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to kindle, burn, set on fire ; 1a) (Qal) to kindle ; 1b) (Niphal) ; 1b1) to be kindled ; 1b2) to be left desolate ; 1c) (Hiphil) to set on fire, kindle 3341 יָצַת Jos. 8:19; Jdg. 9:49 יט וְהָאוֹרֵב קָם מְהֵרָה
מִמְּקוֹמוֹ וַיָּרוּצוּ, כִּנְטוֹת יָדוֹ, וַיָּבֹאוּ הָעִיר, וַיִּלְכְּדוּהָ; וַיְמַהֲרוּ, וַיַּצִּיתוּ אֶת־הָעִיר בָּאֵשׁ. 19 And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand, and entered into the city, and took it; and they hastened and set the city on fire.

20387 וַיַּצֵּל 6 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל Gen. 31:9; Jos. 9:26; Jdg. 9:17; 1 Sam. 12:11; 14:48; 30:18 ט וַיַּצֵּל אֱלֹהִים אֶת־מִקְנֵה אֲבִיכֶם, וַיִּתֶּן־לִי. 9 Thus God hath taken away the cattle of your father, and given them to me.

20388 וְיַצֵּל 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל 1 Sam. 7:3 ג וַיֹּאמֶר שְׁמוּאֵל, אֶל־כָּל־בֵּית
יִשְׂרָאֵל לֵאמֹר, אִם־בְּכָל־לְבַבְכֶם אַתֶּם שָׁבִים אֶל־יְהוָה, הָסִירוּ אֶת־אֱלֹהֵי הַנֵּכָר מִתּוֹכְכֶם וְהָעַשְׁתָּרוֹת;
וְהָכִינוּ לְבַבְכֶם אֶל־יְהוָה וְעִבְדֻהוּ לְבַדּוֹ, וְיַצֵּל אֶתְכֶם מִיַּד פְּלִשְׁתִּים. 3 And Samuel spoke

unto all the house of Israel, saying: 'If ye do return unto the LORD with all your heart, then put away the foreign gods and the Ashtaroth from among you, and direct your hearts unto the LORD, and serve Him only; and He will deliver you out of the hand of the Philistines.'

20389 וַיַּצִּלֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל
Gen. 37:21 כא וַיִּשְׁמַע רְאוּבֵן, וַיַּצִּלֵהוּ מִיָּדָם; וַיֹּאמֶר, לֹא נַכֶּנּוּ נָפֶשׁ. 21 And Reuben heard it, and delivered him out of their hand; and said: 'Let us not take his life.'

20390 וַיַּצְלַח 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) (Qal) to rush ; 2) to advance, prosper, make progress, succeed, be profitable ; 2a) (Qal) to prosper ; 2b) (Hiphil) ; 2b1) to make prosperous, bring to successful issue, cause to prosper ; 2b2) to show or experience prosperity, prosper 6743 צָלַח 1 Chr. 29:23; 2 Chr. 32:30 כג וַיֵּשֶׁב שְׁלֹמֹה עַל-כִּסֵּא יְהוָה לְמֶלֶךְ, תַּחַת־דָּוִיד אָבִיו--וַיַּצְלַח; וַיִּשְׁמְעוּ אֵלָיו, כָּל-יִשְׂרָאֵל. 23 Then Solomon sat on the throne of the LORD as king instead of David his father, and prospered; and all Israel hearkened to him.

20391 וַיַּצְלִיחוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) (Qal) to rush ; 2) to advance, prosper, make progress, succeed, be profitable ; 2a) (Qal) to prosper ; 2b) (Hiphil) ; 2b1) to make prosperous, bring to successful issue, cause to prosper ; 2b2) to show or experience prosperity, prosper 6743 צָלַח 2 Chr. 14:6 ו וַיֹּאמֶר לִיהוּדָה נִבְנֶה אֶת־הֶעָרִים הָאֵלֶּה, וְנָסֵב חוֹמָה וּמִגְדָּלִים דְּלָתַיִם וּבְרִיחִים, עוֹדֶנּוּ הָאָרֶץ לְפָנֵינוּ כִּי דָרַשְׁנוּ אֶת־יְהוָה אֱלֹהֵינוּ, דָּרַשְׁנוּ וַיָּנַח לָנוּ מִסָּבִיב; וַיִּבְנוּ, וַיַּצְלִיחוּ. {פ} 6 For he said unto Judah: 'Let us build these cities, and make about them walls, and towers, gates, and bars; the land is yet before us, because we have sought the LORD our God; we have sought Him, and He hath given us rest on every side.' So they built and prospered. {P}

20392 וְיַצְלִיחוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural 1) (Qal) to rush ; 2) to advance, prosper, make progress, succeed, be profitable ; 2a) (Qal) to prosper ; 2b) (Hiphil) ; 2b1) to make prosperous, bring to successful issue, cause to prosper ; 2b2) to show or experience prosperity, prosper 6743 צָלַח Jer. 5:28 כח שָׁמְנוּ עָשְׁתוּ, גַּם עָבְרוּ דִבְרֵי־רָע־־דִּין לֹא־דָנוּ, דִּין יָתוֹם וְיַצְלִיחוּ; וּמִשְׁפַּט אֶבְיוֹנִים, לֹא שָׁפָטוּ. 28 They are waxen fat, they are become sleek; yea, they overpass in deeds of wickedness; they plead not the cause, the cause of the fatherless, that they might make it to prosper; and the right of the needy do they not judge.

20393 וַיַּצִּלֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver

oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל Exod. 18:8
ח וַיְסַפֵּר מֹשֶׁה, לְחֹתְנוֹ, אֵת כָּל־אֲשֶׁר עָשָׂה יְהוָה לְפַרְעֹה וּלְמִצְרַיִם, עַל אוֹדֹת יִשְׂרָאֵל: אֵת כָּל־הַתְּלָאָה
אֲשֶׁר מְצָאָתַם בַּדֶּרֶךְ, וַיַּצִּלֵם יְהוָה. 8 And Moses told his father-in-law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, all the travail that had come upon them by the way, and how the LORD delivered them.

20394 וַיַּצִּלֵנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל Exod. 18:4
ד וְשֵׁם הָאֶחָד, אֱלִיעֶזֶר--כִּי־אֱלֹהֵי אָבִי בְּעֶזְרִי, וַיַּצִּלֵנִי מֵחֶרֶב פַּרְעֹה. 4 and the name of the other was Eliezer: 'for the God of my father was my help, and delivered me from the sword of Pharaoh.'

20395 וַיַּצִּלֵנִי 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular | first person common singular 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל 1 Sam. 26:24
כד וְהִנֵּה, כַּאֲשֶׁר גָּדְלָה נַפְשְׁךָ הַיּוֹם הַזֶּה--בְּעֵינָי: כֵּן תִּגְדַּל נַפְשִׁי בְּעֵינֵי יְהוָה, וְיַצִּלֵנִי מִכָּל־צָרָה. {פ}
24 And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let Him deliver me out of all tribulation.' {P}

20396 וַיָּצָם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) (Qal) to abstain from food, fast 6684 צוּם 2 Sam. 12:16 טז וַיְבַקֵּשׁ דָּוִד אֶת־הָאֱלֹהִים, בְּעַד הַנָּעַר; וַיָּצָם דָּוִד צוֹם, וּבָא וְלָן
וְשָׁכַב אָרְצָה. 16 David therefore besought God for the child; and David fasted, and as often as he went in, he lay all night upon the earth.

20397 וַיִּצְמָא 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) (Qal) to be thirsty 6770 צָמֵא
Exod. 17:3; Jdg. 15:18 ג וַיִּצְמָא שָׁם הָעָם לַמַּיִם, וַיָּלֶן הָעָם עַל־מֹשֶׁה; וַיֹּאמֶר, לָמָּה זֶּה הֶעֱלִיתָנוּ
מִמִּצְרַיִם, לְהָמִית אֹתִי וְאֶת־בָּנַי וְאֶת־מִקְנַי, בַּצָּמָא. 3 And the people thirsted there for water; and the people murmured against Moses, and said: 'Wherefore hast thou brought us up out of Egypt, to kill us and our children and our cattle with thirst?'

20398 וַיִּצְמְאוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) (Qal) to be thirsty 6770 צָמֵא Job

24:11 יא בֵּין-שׁוּרֹתָם יַצְהִירוּ; יְקָבִים דָּרְכוּ, וַיִּצְמָאוּ. 11 They make oil within the
rows of these men; they tread their winepresses, and suffer thirst.

20399 וַיִּצָּמֶד 1 Conjunctive waw | Verb - Niphal waw Consecutive
Imperfect - third person masculine singular 1) to bind, join, fasten ; 1a) (Niphal) to
join, join or attach oneself to ; 1b) (Pual) to be fastened, be bound ; 1c)(Hiphil) to combine,
fit together, hitch up 6775 צָמַד Num. 25:3 ג וַיִּצָּמֶד יִשְׂרָאֵל, לְבַעַל
פְּעוֹר; וַיִּחַר-אַף יְהוָה, בְּיִשְׂרָאֵל. 3 And Israel joined himself unto the Baal of Peor; and the
anger of the LORD was kindled against Israel.

20400 וַיִּצָּמְדוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive
Imperfect - third person masculine plural 1) to bind, join, fasten ; 1a) (Niphal) to join,
join or attach oneself to ; 1b) (Pual) to be fastened, be bound ; 1c)(Hiphil) to combine, fit
together, hitch up 6775 צָמַד Psalm 106:28 כח וַיִּצָּמְדוּ, לְבַעַל פְּעוֹר;
וַיֹּאכְלוּ, זִבְחֵי מֵתִים. 28 They joined themselves also unto Baal of Peor, and ate the
sacrifices of the dead.

20401 וַיָּצֻמוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine plural 1) (Qal) to abstain from food, fast 6684 צוּם
1 Sam. 31:13; 2 Sam. 1:12 יג וַיִּקְחוּ, אֶת־עַצְמֹתֵיהֶם, וַיִּקְבְּרוּ תַחַת־הָאֶשֶׁל, בְּיָבֵשָׁה; וַיָּצֻמוּ,
שִׁבְעַת יָמִים. {פ} 13 And they took their bones, and buried them under the tamarisk-tree in Jabesh, and fasted seven days. {P}

20402 וַיַּצְמַח 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine singular 1) to sprout, spring up, grow up ; 1a)(Qal) ;
1a1) to sprout, spring up ; 1a1a) of plants ; 1a1b) of hair ; 1a1c) of speech (fig.) ; 1b) (Piel)
to grow abundantly or thickly ; 1c) (Hiphil) ; 1c1) to cause to grow ; 1c2) to cause to sprout
6779 צָמַח Gen. 2:9 ט וַיַּצְמַח יְהוָה אֱלֹהִים, מִן־הָאֲדָמָה, כָּל־עֵץ נֶחְמָד לְמַרְאֶה,
וְטוֹב לְמַאֲכָל--וְעֵץ הַחַיִּים, בְּתוֹךְ הַגָּן, וְעֵץ, הַדַּעַת טוֹב וָרָע. 9 And out of the ground made
the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of
life also in the midst of the garden, and the tree of the knowledge of good and evil.

20403 וַיִּצְמַח 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine singular 1) to sprout, spring up, grow up ; 1a)(Qal) ; 1a1) to
sprout, spring up ; 1a1a) of plants ; 1a1b) of hair ; 1a1c) of speech (fig.) ; 1b) (Piel) to grow
abundantly or thickly ; 1c) (Hiphil) ; 1c1) to cause to grow ; 1c2) to cause to sprout
6779 צָמַח Ezekiel 17:6 ו וַיִּצְמַח וַיְהִי לְגֶפֶן סֹרַחַת שִׁפְלַת קוֹמָה, לִפְנוֹת דָּלִיּוֹתָיו
אֵלָיו, וְשָׁרָשָׁיו, תַּחְתָּיו יִהְיוּ; וַתְּהִי לְגֶפֶן--וַתַּעַשׂ בַּדִּים, וַתְּשַׁלַּח פֹּארוֹת. 6 And it grew, and
became a spreading vine of low stature, whose tendrils might turn toward him, and the roots
thereof be under him; so it became a vine, and brought forth branches, and shot forth sprigs.

20404 וַיַּצְעֵק 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine singular 1) to cry, cry out, call, cry for help ; 1a)
(Qal) ; 1a1) to cry, cry out (for help) ; 1a2) to cry, cry out (in distress or need) ; 1a3) to
make outcry, clamour ; 1b) (Niphal) to be summoned ; 1c) (Piel) to cry aloud (in grief) ; 1d)
(Hiphil) to call together 6817 צָעַק 1 Sam. 10:17 יז וַיַּצְעֵק שְׁמוּאֵל

אֶת־הָעָם, אֶל־יְהוָה הַמִּצְפָּה. 17 And Samuel called the people together unto the LORD to Mizpah.
20405 וַיִּצָּעֵק 3 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to cry, cry out, call, cry for help ; 1a) (Qal) ; 1a1) to cry, cry out (for help) ; 1a2) to cry, cry out (in distress or need) ; 1a3) to make outcry, clamour ; 1b) (Niphal) to be summoned ; 1c) (Piel) to cry aloud (in grief) ; 1d) (Hiphil) to call together 6817 צָעַק Jdg. 7:23f; 12:1 כג וַיִּצָּעֵק אִישׁ־יִשְׂרָאֵל מִנַּפְתָּלִי וּמִן־אָשֵׁר, וּמִן־כָּל־מְנַשֶּׁה; וַיִּרְדְּפוּ, אַחֲרֵי מִדְיָן. 23 And the men of Israel were gathered together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after Midian.
20406 וַיִּצְעַק 8 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to cry, cry out, call, cry for help ; 1a) (Qal) ; 1a1) to cry, cry out (for help) ; 1a2) to cry, cry out (in distress or need) ; 1a3) to make outcry, clamour ; 1b) (Niphal) to be summoned ; 1c) (Piel) to cry aloud (in grief) ; 1d) (Hiphil) to call together 6817 צָעַק Gen. 27:34; 41:55; Exod. 8:8; 15:25; 17:4; Num. 11:2; 12:13; 2 Kings 6:5 לד כִּשְׁמֹעַ עֵשָׂו, אֶת־דִּבְרֵי אָבִיו, וַיִּצְעַק צְעָקָה, גְּדֹלָה וּמָרָה עַד־מְאֹד; וַיֹּאמֶר לְאָבִיו, בָּרְכֵנִי גַם־אָנִי אָבִי. 34 When Esau heard the words of his father, he cried with an exceeding great and bitter cry, and said unto his father: 'Bless me, even me also, O my father.'
20407 וַיִּצָּעֲקוּ 3 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to cry, cry out, call, cry for help ; 1a) (Qal) ; 1a1) to cry, cry out (for help) ; 1a2) to cry, cry out (in distress or need) ; 1a3) to make outcry, clamour ; 1b) (Niphal) to be summoned ; 1c) (Piel) to cry aloud (in grief) ; 1d) (Hiphil) to call together 6817 צָעַק Jdg. 10:17; 1 Sam. 13:4; 2 Kings 3:21 יז וַיִּצָּעֲקוּ בְּנֵי עַמּוֹן, וַיַּחֲנוּ בַּגִּלְעָד; וַיֵּאָסְפוּ בְּנֵי יִשְׂרָאֵל, וַיַּחֲנוּ בַּמִּצְפָּה. 17 Then the children of Ammon were gathered together, and encamped in Gilead. And the children of Israel assembled themselves together, and encamped in Mizpah.
20408 וַיִּצְעֲקוּ 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to cry, cry out, call, cry for help ; 1a) (Qal) ; 1a1) to cry, cry out (for help) ; 1a2) to cry, cry out (in distress or need) ; 1a3) to make outcry, clamour ; 1b) (Niphal) to be summoned ; 1c) (Piel) to cry aloud (in grief) ; 1d) (Hiphil) to call together 6817 צָעַק Exod. 5:15; 14:10; Jos. 24:7; Jdg. 4:3; 2 Chr. 13:14; Psalm 107:6, 28 טו וַיָּבֹאוּ, שֹׁטְרֵי בְּנֵי יִשְׂרָאֵל, וַיִּצְעֲקוּ אֶל־פַּרְעֹה, לֵאמֹר: לָמָּה תַעֲשֶׂה כֹה לַעֲבָדֶיךָ. 15 Then the officers of the children of Israel came and cried unto Pharaoh, saying: 'Wherefore dealest thou thus with thy servants?
20409 וְיִצְעֲרוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to be or grow insignificant, grow small ; 1a) (Qal) to ge insignificant 6819 צָעַר Job 14:21 כא יִכְבְּדוּ בָנָיו, וְלֹא יֵדָע; וְיִצְעֲרוּ, וְלֹא־יָבִין לָמוֹ. 21 His sons come to honour, and he knoweth it not; and they are brought low, but he regardeth them not.

20410 וַיָּצֶף 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to flow, overflow, flood, float ; 1a) (Qal) to flood ; 1b) (Hiphil) ; 1b1) to cause to flow over ; 1b2) to cause to float 6687 צוּף
2 Kings 6:6 ו וַיֹּאמֶר אִישׁ־הָאֱלֹהִים, אָנָה נָפָל; וַיַּרְאֵהוּ, אֶת־הַמָּקוֹם, וַיִּקְצָב־עֵץ וַיַּשְׁלֶךְ־שָׁמָּה, וַיָּצֶף הַבַּרְזֶל. 6 And the man of God said: 'Where fell it?' And he showed him the place. And he cut down a stick, and cast it in thither, and made the iron to swim.

20411 וַיְצַף 13 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to lay out, lay over, overlay, cover ; 1a) (Piel) to overlay, plate, stud ; 1b) (Pual) to be laid over 6823 צָפָה Exod. 36:34; 37:4, 11, 15, 26, 28; 38:2, 6; 1 Kings 6:15, 20f, 28; 2 Chr. 3:6 לד וְאֶת־הַקְּרָשִׁים צִפָּה זָהָב, וְאֶת־טַבְּעֹתָם עָשָׂה זָהָב--בָּתִּים, לַבְּרִיחִם; וַיְצַף אֶת־הַבְּרִיחִם, זָהָב. 34 And he overlaid the boards with gold, and made their rings of gold for holders for the bars, and overlaid the bars with gold.

20412 וַיְצַפֵּהוּ 6 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to lay out, lay over, overlay, cover ; 1a) (Piel) to overlay, plate, stud ; 1b) (Pual) to be laid over 6823 צָפָה Exod. 37:2; 1 Kings 6:20f; 10:18; 2 Chr. 3:4; 9:17 ב וַיְצַפֵּהוּ זָהָב טָהוֹר, מִבַּיִת וּמִחוּץ; וַיַּעַשׂ לוֹ זֵר זָהָב, סָבִיב. 2 And he overlaid it with pure gold within and without, and made a crown of gold to it round about.

20413 וַיְצַפּוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to lay out, lay over, overlay, cover ; 1a) (Piel) to overlay, plate, stud ; 1b) (Pual) to be laid over 6823 צָפָה 2 Chr. 3:10 י וַיַּעַשׂ בְּבֵית־קֹדֶשׁ הַקֳּדָשִׁים, כְּרוּבִים שְׁנַיִם--מַעֲשֵׂה, צַעֲצֻעִים; וַיְצַפּוּ אֹתָם, זָהָב. 10 And in the most holy place he made two cherubim of image work; and they overlaid them with gold.

20414 וַיְצַפֵּם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to lay out, lay over, overlay, cover ; 1a) (Piel) to overlay, plate, stud ; 1b) (Pual) to be laid over 6823 צָפָה Exod. 36:36 לו וַיַּעַשׂ לָהּ, אַרְבָּעָה עַמּוּדֵי שִׁטִּים, וַיְצַפֵּם זָהָב, וָוֵיהֶם זָהָב; וַיִּצֹק לָהֶם, אַרְבָּעָה אַדְנֵי־כָסֶף. 36 And he made thereunto four pillars of acacia, and overlaid them with gold, their hooks being of gold; and he cast for them four sockets of silver.

20415 וְיִצְפֹּר 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) (Qal) to go early, depart early ; 1a) meaning dubious 6852 צָפַר Jdg. 7:3 ג וְעַתָּה, קְרָא נָא בְּאָזְנֵי הָעָם לֵאמֹר, מִי־יָרֵא וְחָרֵד, יָשֹׁב וְיִצְפֹּר מֵהַר הַגִּלְעָד; וַיָּשָׁב מִן־הָעָם, עֶשְׂרִים וּשְׁנַיִם אֶלֶף, וַעֲשֶׂרֶת אֲלָפִים, נִשְׁאָרוּ. {ס} 3 Now therefore make proclamation in the ears of the people, saying: Whosoever is fearful and trembling, let him return and depart early from mount Gilead.' And there returned of the people twenty and two thousand; and there remained ten thousand. {S}

20416 וַיָּצֵץ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to blossom, shine, sparkle ; 1a) (Qal) ; 1a1) to flourish ; 1a2) to shine, gleam ; 1b) (Hiphil) to blossom, put forth blossoms, produce blossoms ; 2) (Hiphil) to gaze, peep, glance, make the eyes sparkle 6692 צוּץ

Num. 17:23 כג וַיְהִי מִמָּחֳרָת, וַיָּבֹא מֹשֶׁה אֶל-אֹהֶל הָעֵדוּת, וְהִנֵּה פָּרַח מַטֵּה-אַהֲרֹן, לְבֵית לֵוִי; וַיֹּצֵא פֶרַח וַיָּצֵץ צִיץ, וַיִּגְמֹל שְׁקֵדִים. 23 And it came to pass on the morrow, that Moses went into the tent of the testimony; and, behold, the rod of Aaron for the house of Levi was budded, and put forth buds, and bloomed blossoms, and bore ripe almonds.

20417 וַיִּצֶק 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to pour, flow, cast, pour out ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to cast ; 1a3) to flow ; 1b) (Hiphil) to pour, pour out ; 1c) (Hophal) ; 1c1) to be poured ; 1c2) cast, molten (participle) ; 1c3) being firmly established (participle)
3332 יָצַק 1 Kings 22:35 לה וַתַּעֲלֶה הַמִּלְחָמָה, בַּיּוֹם הַהוּא, וְהַמֶּלֶךְ הָיָה מָעֳמָד בַּמֶּרְכָּבָה, נֹכַח אֲרָם; וַיָּמָת בָּעֶרֶב, וַיִּצֶק דַּם־הַמַּכָּה אֶל־חֵיק הָרָכֶב. 35 And the battle increased that day; and the king was stayed up in his chariot against the Arameans, and died at even; and the blood ran out of the wound into the bottom of the chariot.

20418 וַיִּצֹק 9 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to pour, flow, cast, pour out ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to cast ; 1a3) to flow ; 1b) (Hiphil) to pour, pour out ; 1c) (Hophal) ; 1c1) to be poured ; 1c2) cast, molten (participle) ; 1c3) being firmly established (participle)
3332 יָצַק Gen. 28:18; 35:14; Exod. 36:36; 37:3, 13; 38:5; Lev. 8:12; 1 Sam. 10:1; 2 Kings 9:6 יח וַיַּשְׁכֵּם יַעֲקֹב בַּבֹּקֶר, וַיִּקַּח אֶת־הָאֶבֶן אֲשֶׁר־שָׂם מְרַאֲשֹׁתָיו, וַיָּשֶׂם אֹתָהּ, מַצֵּבָה; וַיִּצֹק שֶׁמֶן, עַל־רֹאשָׁהּ. 18 And Jacob rose up early in the morning, and took the stone that he had put under his head, and set it up for a pillar, and poured oil upon the top of it.

20419 וְיָצַק 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to pour, flow, cast, pour out ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to cast ; 1a3) to flow ; 1b) (Hiphil) to pour, pour out ; 1c) (Hophal) ; 1c1) to be poured ; 1c2) cast, molten (participle) ; 1c3) being firmly established (participle)
3332 יָצַק Lev. 2:1; 14:15 א וְנֶפֶשׁ, כִּי-תַקְרִיב קָרְבַּן מִנְחָה לַיהוָה--סֹלֶת, יִהְיֶה קָרְבָּנוֹ; וְיָצַק עָלֶיהָ שֶׁמֶן, וְנָתַן עָלֶיהָ לְבֹנָה. 1 And when any one bringeth a meal-offering unto the LORD, his offering shall be of fine flour; and he shall pour oil upon it, and put frankincense thereon.

20420 וַיַּצִּקוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to pour, flow, cast, pour out ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to cast ; 1a3) to flow ; 1b) (Hiphil) to pour, pour out ; 1c) (Hophal) ; 1c1) to be poured ; 1c2) cast, molten (participle) ; 1c3) being firmly established (participle) 3332 יָצַק 2 Sam. 15:24 כד וְהִנֵּה גַם־צָדוֹק וְכָל־הַלְוִיִּם אִתּוֹ, נֹשְׂאִים אֶת־אֲרוֹן בְּרִית הָאֱלֹהִים, וַיַּצִּקוּ אֶת־אֲרוֹן הָאֱלֹהִים, וַיַּעַל אֶבְיָתָר--עַד־תֹּם כָּל־הָעָם, לַעֲבוֹר מִן־הָעִיר. {ס} 24 And, lo, Zadok also came, and all the Levites with him, bearing the ark of the covenant of God; and they set down the ark of God--but Abiathar went up--until all the people had done passing out of the city. {S}

20421 וַיִּצְקוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to pour, flow, cast, pour out ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to cast ; 1a3) to flow ; 1b) (Hiphil) to pour, pour out ; 1c) (Hophal) ; 1c1) to be poured ; 1c2) cast, molten (participle) ; 1c3) being firmly established (participle)

3332 יָצַק 2 Kings 4:40 מ וַיִּצְקוּ לַאֲנָשִׁים, לֶאֱכוֹל; וַיְהִי כְּאָכְלָם מֵהַנָּזִיד וְהֵמָּה
צָעָקוּ, וַיֹּאמְרוּ מָוֶת בַּסִּיר אִישׁ הָאֱלֹהִים, וְלֹא יָכְלוּ, לֶאֱכֹל. 40 So they poured out for the
men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and
said: 'O man of God, there is death in the pot.' And they could not eat thereof.
20422 וְיִצְקוּ 1 Conjunctive waw | Verb - Qal Imperative - masculine plural
1) to pour, flow, cast, pour out ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to cast ; 1a3) to
flow ; 1b) (Hiphil) to pour, pour out ; 1c) (Hophal) ; 1c1) to be poured ; 1c2) cast, molten
(participle) ; 1c3) being firmly established (participle) 3332 יָצַק 1 Kings
18:34 לד וַיֹּאמֶר, מִלְאוּ אַרְבָּעָה כַדִּים מַיִם, וְיִצְקוּ עַל־הָעֹלָה, וְעַל־הָעֵצִים; וַיֹּאמֶר שְׁנוּ וַיִּשְׁנוּ,
וַיֹּאמֶר שַׁלֵּשׁוּ וַיְשַׁלֵּשׁוּ. 34 And he said: 'Fill four jars with water, and pour it on the burnt-offering, and on the wood.' And he said: 'Do it the second time'; and they did it the second
time. And he said: 'Do it the third time'; and they did it the third time.
20423 וַיַּצִּקֻם 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine plural | third person masculine plural 1) to pour,
flow, cast, pour out ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to cast ; 1a3) to flow ; 1b)
(Hiphil) to pour, pour out ; 1c) (Hophal) ; 1c1) to be poured ; 1c2) cast, molten (participle) ;
1c3) being firmly established (participle) 3332 יָצַק Jos. 7:23 כג
וַיִּקָּחוּם, מִתּוֹךְ הָאֹהֶל, וַיְבִאוּם אֶל־יְהוֹשֻׁעַ, וְאֶל כָּל־בְּנֵי יִשְׂרָאֵל; וַיַּצִּקֻם, לִפְנֵי יְהוָה. 23 And
they took them from the midst of the tent, and brought them unto Joshua, and unto all the
children of Israel; and they laid them down before the LORD.
20424 וְיָצַקְתָּ 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
second person masculine singular 1) to pour, flow, cast, pour out ; 1a) (Qal) ; 1a1) to
pour, pour out ; 1a2) to cast ; 1a3) to flow ; 1b) (Hiphil) to pour, pour out ; 1c) (Hophal) ;
1c1) to be poured ; 1c2) cast, molten (participle) ; 1c3) being firmly established (participle)
3332 יָצַק Exod. 25:12; 26:37; 29:7; Lev. 2:6; 2 Kings 9:3 יב וְיָצַקְתָּ לּוֹ,
אַרְבַּע טַבְּעֹת זָהָב, וְנָתַתָּה, עַל אַרְבַּע פַּעֲמֹתָיו; וּשְׁתֵּי טַבָּעֹת, עַל־צַלְעוֹ הָאֶחָת, וּשְׁתֵּי טַבָּעֹת, עַל־צַלְעוֹ
הַשֵּׁנִית. 12 And thou shalt cast four rings of gold for it, and put them in the four feet
thereof; and two rings shall be on the one side of it, and two rings on the other side of it.
20425 וְיָצַקְתְּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
second feminine singular l 1) to pour, flow, cast, pour out ; 1a) (Qal) ; 1a1) to pour,
pour out ; 1a2) to cast ; 1a3) to flow ; 1b) (Hiphil) to pour, pour out ; 1c) (Hophal) ; 1c1)
to be poured ; 1c2) cast, molten (participle) ; 1c3) being firmly established (participle)
3332 יָצַק 2 Kings 4:4 ד וּבָאת, וְסָגַרְתְּ הַדֶּלֶת בַּעֲדֵךְ וּבְעַד־בָּנַיִךְ, וְיָצַקְתְּ, עַל
כָּל־הַכֵּלִים הָאֵלֶּה; וְהַמָּלֵא, תַּסִּיעִי. 4 And thou shalt go in, and shut the door upon thee
and upon thy sons, and pour out into all those vessels; and thou shalt set aside that which is
full.'
20426 וַיָּצַר 10 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine singular 1) to bind, besiege, confine, cramp ; 1a) (Qal) ; 1a1)
to confine, secure ; 1a2) to shut in, beseige ; 1a3) to shut up, enclose ; 2) (Qal) to show
hostility to, be an adversary, treat as foe ; 3) (Qal) to form, fashion, delineate 6696
צוּר Exod. 32:4; 1 Kings 7:15; 20:1; 2 Kings 5:23; 6:24; 17:5; 18:9; 1 Chr. 20:1; 2 Chr.

28:20; Dan. 1:1 ד וַיִּקַּח מִיָּדָם, וַיָּצַר אֹתוֹ בַּחֶרֶט, וַיַּעֲשֵׂהוּ, עֵגֶל מַסֵּכָה; וַיֹּאמְרוּ--אֵלֶּה אֱלֹהֶיךָ
יִשְׂרָאֵל, אֲשֶׁר הֶעֱלוּךָ מֵאֶרֶץ מִצְרָיִם. 4 And he received it at their hand, and fashioned it
with a graving tool, and made it a molten calf; and they said: 'This is thy god, O Israel, which
brought thee up out of the land of Egypt.'
20427 וַיִּצֶר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine singular 1) to form, fashion, frame ; 1a) (Qal) to form, fashion ;
1a1) of human activity ; 1a2) of divine activity ; 1a2a) of creation ; 1a2a1) of original
creation ; 1a2a2) of individuals at conception ; 1a2a3) of Israel as a people ; 1a2b) to frame,
pre-ordain, plan (fig. of divine) purpose of a situation) ; 1b) (Niphal) to be formed, be
created ; 1c) (Pual) to be predetermined, be pre-ordained ; 1d) (Hophal) to be formed
3335 יָצַר Gen. 2:19 יט וַיִּצֶר יְהוָה אֱלֹהִים מִן-הָאֲדָמָה, כָּל-חַיַּת הַשָּׂדֶה וְאֵת
כָּל-עוֹף הַשָּׁמַיִם, וַיָּבֵא אֶל-הָאָדָם, לִרְאוֹת מַה-יִּקְרָא-לוֹ; וְכֹל אֲשֶׁר יִקְרָא-לוֹ הָאָדָם נֶפֶשׁ חַיָּה, הוּא שְׁמוֹ.
19 And out of the ground the LORD God formed every beast of the field, and every fowl of the
air; and brought them unto the man to see what he would call them; and whatsoever the man
would call every living creature, that was to be the name thereof.
20428 וַיֵּצֶר 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine singular 1) to bind, be distressed, be in distress, be cramped, be
narrow, be scant, be in straits, make narrow, cause distress, beseige ; 1a) (Qal) to suffer
distress 3334 יָצַר Gen. 32:8; Jdg. 2:15; 2 Sam. 13:2 ח וַיִּירָא יַעֲקֹב
מְאֹד, וַיֵּצֶר לוֹ; וַיַּחַץ אֶת-הָעָם אֲשֶׁר-אִתּוֹ, וְאֶת-הַצֹּאן וְאֶת-הַבָּקָר וְהַגְּמַלִּים--לִשְׁנֵי מַחֲנוֹת. 8
Then Jacob was greatly afraid and was distressed. And he divided the people that was with
him, and the flocks, and the herds, and the camels, into two camps.
20429 וְיֵצֶר 3 Conjunctive waw | Noun - masculine singular / cf 3337
Conjunctive waw | Noun proper - masculine singular Jezer 1) form, framing, purpose,
framework ; 1a) form ; 1a1) pottery ; 1a2) graven image ; 1a3) man (as formed from the
dust) ; 1b) purpose, imagination, device (intellectual framework) 3336 יֵ֫צֶר
Gen. 46:24; 1 Chr. 7:13; Isa. 29:16 כד וּבְנֵי, נַפְתָּלִי--יַחְצְאֵל וְגוּנִי, וְיֵצֶר וְשִׁלֵּם. 24
And the sons of Naphtali: Jahzeel, and Guni, and Jezer, and Shillem.
20430 וְיֹצֵר 1 Conjunctive waw | Verb - Qal Participle - masculine singular
1) to form, fashion, frame ; 1a) (Qal) to form, fashion ; 1a1) of human activity ; 1a2) of
divine activity ; 1a2a) of creation ; 1a2a1) of original creation ; 1a2a2) of individuals at
conception ; 1a2a3) of Israel as a people ; 1a2b) to frame, pre-ordain, plan (fig. of divine)
purpose of a situation) ; 1b) (Niphal) to be formed, be created ; 1c) (Pual) to be
predetermined, be pre-ordained ; 1d) (Hophal) to be formed 3335 יָצַר
Zech. 12:1 א מַשָּׂא דְבַר-יְהוָה, עַל-יִשְׂרָאֵל: נְאֻם-יְהוָה, נֹטֶה שָׁמַיִם וְיֹסֵד אָרֶץ, וְיֹצֵר רוּחַ-אָדָם,
בְּקִרְבּוֹ. 1 The burden of the word of the LORD concerning Israel. The saying of the
LORD, who stretched forth the heavens, and laid the foundation of the earth, and formed the
spirit of man within him:
20431 וְיֹצְרָהּ 1 Conjunctive waw | Verb - Qal Participle - masculine
singular construct | third person feminine singular 1) to form, fashion, frame ; 1a) (Qal)
to form, fashion ; 1a1) of human activity ; 1a2) of divine activity ; 1a2a) of creation ; 1a2a1)

of original creation ; 1a2a2) of individuals at conception ; 1a2a3) of Israel as a people ; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation) ; 1b) (Niphal) to be formed, be created ; 1c) (Pual) to be predetermined, be pre-ordained ; 1d) (Hophal) to be formed
3335 יָצַר Isa. 22:11 יא וּמִקְוָה עֲשִׂיתֶם, בֵּין הַחֹמֹתַיִם, לְמֵי, הַבְּרֵכָה הַיְשָׁנָה; וְלֹא הִבַּטְתֶּם אֶל־עֹשֶׂיהָ, וְיֹצְרָהּ מֵרָחוֹק לֹא רְאִיתֶם. 11 ye made also a basin between the two walls for the water of the old pool--but ye looked not unto Him that had done this, neither had ye respect unto Him that fashioned it long ago.

20432 וַיָּצֻרוּ 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to bind, besiege, confine, cramp ; 1a) (Qal) ; 1a1) to confine, secure ; 1a2) to shut in, beseige ; 1a3) to shut up, enclose ; 2) (Qal) to show hostility to, be an adversary, treat as foe ; 3) (Qal) to form, fashion, delineate 6696 צוּר
2 Sam. 11:1; 20:15; 1 Kings 16:17; 2 Kings 12:11; 16:5; Jer. 39:1 א וַיְהִי לִתְשׁוּבַת הַשָּׁנָה לְעֵת צֵאת הַמְּלָאכִים, וַיִּשְׁלַח דָּוִד אֶת־יוֹאָב וְאֶת־עֲבָדָיו עִמּוֹ וְאֶת־כָּל־יִשְׂרָאֵל וַיַּשְׁחִתוּ אֶת־בְּנֵי עַמּוֹן, וַיָּצֻרוּ, עַל־רַבָּה; וְדָוִד, יוֹשֵׁב בִּירוּשָׁלִָם. {ס} 1 And it came to pass, at the return of the year, at the time when kings go out to battle, that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried at Jerusalem. {S}

20433 וַיָּצֵרוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to bind, be distressed, be in distress, be cramped, be narrow, be scant, be in straits, make narrow, cause distress, beseige ; 1a) (Qal) to suffer distress 3334 יָצַר Neh. 9:27 כז וַתִּתְּנֵם בְּיַד צָרֵיהֶם, וַיָּצֵרוּ לָהֶם; וּבְעֵת צָרָתָם, יִצְעֲקוּ אֵלֶיךָ, וְאַתָּה מִשָּׁמַיִם תִּשְׁמָע, וּכְרַחֲמֶיךָ הָרַבִּים תִּתֵּן לָהֶם מוֹשִׁיעִים וְיוֹשִׁיעוּם מִיַּד צָרֵיהֶם. 27 Therefore Thou didst deliver them into the hand of their adversaries, who distressed them; and in the time of their trouble, when they cried unto Thee, Thou heardest from heaven; and according to Thy manifold mercies Thou gavest them saviours who might save them out of the hand of their adversaries.

20434 וְיֹצְרוֹ 2 Conjunctive waw | Verb - Qal Participle - masculine singular construct | third person masculine singular 1) to form, fashion, frame ; 1a) (Qal) to form, fashion ; 1a1) of human activity ; 1a2) of divine activity ; 1a2a) of creation ; 1a2a1) of original creation ; 1a2a2) of individuals at conception ; 1a2a3) of Israel as a people ; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation) ; 1b) (Niphal) to be formed, be created ; 1c) (Pual) to be predetermined, be pre-ordained ; 1d) (Hophal) to be formed 3335 יָצַר Isa. 27:11; 45:11 יא בִּיבֹשׁ קְצִירָהּ, תִּשָּׁבַרְנָה, נָשִׁים, בָּאוֹת מְאִירוֹת אוֹתָהּ: כִּי לֹא עַם־בִּינוֹת, הוּא--עַל־כֵּן לֹא־יְרַחֲמֶנּוּ עֹשֵׂהוּ, וְיֹצְרוֹ לֹא יְחֻנֶּנּוּ. {פ}
11 When the boughs thereof are withered, they shall be broken off; the women shall come, and set them on fire; for it is a people of no understanding; therefore He that made them will not have compassion upon them, and He that formed them will not be gracious unto them. {P}

20435 וִיצֻרַי 1 Conjunctive waw | Noun - masculine plural construct | first person common singular 1) forms, members (of the body) 3338 יְצֻרִים
Job 17:7 ז וַתֵּכַהּ מִכַּעַשׂ עֵינִי; וִיצֻרַי כַּצֵּל כֻּלָּם. 7 Mine eye also is dimmed by reason of vexation, and all my members are as a shadow.

20436 וְיֹצֶרְךָ 3 Conjunctive waw | Verb - Qal Participle - masculine singular construct | second person masculine singular 1) to form, fashion, frame ; 1a) (Qal) to form, fashion ; 1a1) of human activity ; 1a2) of divine activity ; 1a2a) of creation ; 1a2a1) of original creation ; 1a2a2) of individuals at conception ; 1a2a3) of Israel as a people ; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation) ; 1b) (Niphal) to be formed, be created ; 1c) (Pual) to be predetermined, be pre-ordained ; 1d) (Hophal) to be formed 3335 יָצַר Isa. 43:1; 44:2, 24 א וְעַתָּה כֹּה־אָמַר יְהוָה, בֹּרַאֲךָ יַעֲקֹב, וְיֹצֶרְךָ, יִשְׂרָאֵל: אַל־תִּירָא כִּי גְאַלְתִּיךָ, קָרָאתִי בְשִׁמְךָ לִי־אָתָּה. 1 But now thus saith the LORD that created thee, O Jacob, and He that formed thee, O Israel: Fear not, for I have redeemed thee, I have called thee by thy name, thou art Mine.

20437 וְיִצָּרְפוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to smelt, refine, test ; 1a) (Qal) ; 1a1) to smelt, refine ; 1a2) to test ; 1a3) to test (and prove true) ; 1a4) smelter, refiner, goldsmith (participle) ; 1b) (Niphal) to be refined ; 1c) (Piel) to be a refiner ; 1c1) refiner (participle) 6884 צָרַף Dan. 12:10 י יִתְבָּרְרוּ וְיִתְלַבְּנוּ וְיִצָּרְפוּ, רַבִּים, וְהִרְשִׁיעוּ רְשָׁעִים, וְלֹא יָבִינוּ כָּל־רְשָׁעִים; וְהַמַּשְׂכִּלִים, יָבִינוּ. 10 Many shall purify themselves, and make themselves white, and be refined; but the wicked shall do wickedly; and none of the wicked shall understand; but they that are wise shall understand.

20438 וִיצַרְתִּיהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person feminine singular 1) to form, fashion, frame ; 1a) (Qal) to form, fashion ; 1a1) of human activity ; 1a2) of divine activity ; 1a2a) of creation ; 1a2a1) of original creation ; 1a2a2) of individuals at conception ; 1a2a3) of Israel as a people ; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation) ; 1b) (Niphal) to be formed, be created ; 1c) (Pual) to be predetermined, be pre-ordained ; 1d) (Hophal) to be formed 3335 יָצַר Isa. 37:26; (cf. 2 Kings 19:25;) כו הֲלוֹא־שָׁמַעְתָּ לְמֵרָחוֹק אוֹתָהּ עָשִׂיתִי, מִימֵי קֶדֶם וִיצַרְתִּיהָ; עַתָּה הֲבֵאתִיהָ--וּתְהִי לְהַשְׁאוֹת גַּלִּים נִצִּים, עָרִים בְּצֻרוֹת. 26 Hast thou not heard? Long ago I made it, in ancient times I fashioned it; now have I brought it to pass, yea, it is done; that fortified cities should be laid waste into ruinous heaps.

20439 וִיצַרְתִּיהָ 1 Conjunctive waw | Verb - Qal Perfect - first person common singular | suffix third person feminine singular 1) to form, fashion, frame ; 1a) (Qal) to form, fashion ; 1a1) of human activity ; 1a2) of divine activity ; 1a2a) of creation ; 1a2a1) of original creation ; 1a2a2) of individuals at conception ; 1a2a3) of Israel as a people ; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation) ; 1b) (Niphal) to be formed, be created ; 1c) (Pual) to be predetermined, be pre-ordained ; 1d) (Hophal) to be formed 3335 יָצַר 2 Kings 19:25; כה הֲלֹא־שָׁמַעְתָּ לְמֵרָחוֹק אֹתָהּ עָשִׂיתִי, לְמִימֵי קֶדֶם וִיצַרְתִּיהָ; עַתָּה הֲבֵיאתִיהָ--וּתְהִי לַהְשׁוֹת גַּלִּים נִצִּים, עָרִים בְּצֻרוֹת. 25 Hast thou not heard? long ago I made it, in ancient times I fashioned it; now have I brought it to pass, yea, it is done; that fortified cities should be laid waste into ruinous heaps.

20440 וַיַּצֶּת־ 1 וַיַּצֶּת־אֵשׁ Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to kindle, burn, set on fire ;

1a) (Qal) to kindle ; 1b) (Niphal) ; 1b1) to be kindled ; 1b2) to be left desolate ; 1c) (Hiphil) to set on fire, kindle 3341 יָצַת Lam. 4:11 יא כִּלָּה יְהוָה אֶת־חֲמָתוֹ, שָׁפַךְ חֲרוֹן אַפּוֹ; וַיַּצֶּת־אֵשׁ בְּצִיּוֹן, וַתֹּאכַל יְסוֹדֹתֶיהָ. {ס} 11 The LORD hath accomplished His fury, He hath poured out His fierce anger; and He hath kindled a fire in Zion, which hath devoured the foundations thereof. {S}

20441 וַיַּצִּתוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to kindle, burn, set on fire ; 1a) (Qal) to kindle ; 1b) (Niphal) ; 1b1) to be kindled ; 1b2) to be left desolate ; 1c) (Hiphil) to set on fire, kindle 3341 יָצַת 2 Sam. 14:30 ל וַיֹּאמֶר אֶל־עֲבָדָיו רְאוּ חֶלְקַת יוֹאָב אֶל־יָדִי, וְלוֹ־שָׁם שְׂעֹרִים--לְכוּ, והוצתיה (וְהַצִּיתוּהָ) בָאֵשׁ; וַיַּצִּתוּ עַבְדֵי אַבְשָׁלוֹם, אֶת־הַחֶלְקָה--בָּאֵשׁ. {פ} 30 Therefore he said unto his servants: 'See, Joab's field is near mine, and he hath barley there; go and set it on fire.' And Absalom's servants set the field on fire. {P}

20442 וַיָּקֵא 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to vomit up, spue out, disgorge ; 1a) (Qal) to vomit ; 1b) (Hiphil) to vomit up; 1b1) of land spewing out its inhabitants (fig) ; 1b2) vomiting, disgorging 6958 קוֹא Jon. 2:11 יא וַיֹּאמֶר יְהוָה, לַדָּג; וַיָּקֵא אֶת־יוֹנָה, אֶל־הַיַּבָּשָׁה. {פ} 11 And the LORD spoke unto the fish, and it vomited out Jonah upon the dry land. {P}

20443 וַיְקִאֶנּוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singulare 1) to vomit up, spue out, disgorge ; 1a) (Qal) to vomit ; 1b) (Hiphil) to vomit up; 1b1) of land spewing out its inhabitants (fig) ; 1b2) vomiting, disgorging 6958 קוֹא Job 20:15 טו חַיִל בָּלַע, וַיְקִאֶנּוּ; מִבִּטְנוֹ, יֹרִשֶׁנּוּ אֵל. 15 He hath swallowed down riches, and he shall vomit them up again; God shall cast them out of his belly.

20444 וָיֶקֶב 1 Conjunctive waw | Noun - masculine singular 1) wine vat, wine-press 3342 יֶקֶב Hos. 9:2 ב גֹּרֶן וָיֶקֶב, לֹא יִרְעֵם; וְתִירוֹשׁ, יְכַחֶשׁ בָּהּ. 2 The threshing-floor and the wine-press shall not feed them, and the new wine shall fail her.

20445 וַיִּקֹּב 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to pierce, perforate, bore, appoint ; 1a) (Qal); 1a1) to pierce, bore ; 1a2) to prick off, designate ; 1b) (Niphal) to be pricked off, be designated, be specified ; 2) (Qal) to curse, blaspheme 5344 נָקַב Lev. 24:11; 2 Kings 12:10 יא וַיִּקֹּב בֶּן-הָאִשָּׁה הַיִּשְׂרְאֵלִית אֶת-הַשֵּׁם, וַיְקַלֵּל, וַיָּבִיאוּ אֹתוֹ, אֶל-מֹשֶׁה; וְשֵׁם אִמּוֹ שְׁלֹמִית בַּת-דִּבְרִי, לְמַטֵּה-דָן. 11 And the son of the Israelitish woman blasphemed the Name, and cursed; and they brought him unto Moses. And his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan.

20446 וַיְקַבְּלוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to take, receive, be before ; 1a) (Piel) ; 1a1) to take, choose, receive ; 1a2) to accept ; 1a3) to accept, assume ; 1b) (Hiphil) ; 1b1) to show oppositeness ; 1b2) to correspond, receiveone to the other 6901 קָבַל 2 Chr. 29:16, 22 טז וַיָּבֹאוּ הַכֹּהֲנִים לִפְנִימָה בֵית־יְהוָה, לְטַהֵר, וַיּוֹצִיאוּ אֵת כָּל־הַטֻּמְאָה אֲשֶׁר

מָצְאוּ בְּהֵיכַל יְהוָה, לַחֲצַר בֵּית יְהוָה; וַיְקַבְּלוּ, הַלְוִיִּם, לְהוֹצִיא לְנַחַל־קִדְרוֹן, חוּצָה. 16 And
the priests went in unto the inner part of the house of the LORD, to cleanse it, and brought out
all the uncleanness that they found in the temple of the LORD into the court of the house of
the LORD. And the Levites took it, to carry it out abroad to the brook Kidron.
20447 וִיקַבְּלוּן 1 Conjunctive waw | Verb - Piel Imperfect - third person
masculine plural 1) (Pael) to receive 6902 קְבַל Dan. 7:18 יח
וִיקַבְּלוּן, מַלְכוּתָא, קַדִּישֵׁי, עֶלְיוֹנִין; וְיַחְסְנוּן מַלְכוּתָא עַד־עָלְמָא, וְעַד עָלַם עָלְמַיָּא. 18 But the
saints of the Most High shall receive the kingdom, and possess the kingdom for ever, even for
ever and ever.'
20448 וַיְקַבְּלֵם 1 Conjunctive waw | Verb - Piel waw Consecutive
Imperfect - third person masculine singular | third person masculine plural 1) to take,
receive, be before ; 1a) (Piel) ; 1a1) to take, choose, receive ; 1a2) to accept ; 1a3) to accept,
assume ; 1b) (Hiphil) ; 1b1) to show oppositeness ; 1b2) to correspond, receiveone to the
other 6901 קָבַל 1 Chr. 12:19 יט וְרוּחַ לָבְשָׁה, אֶת־עֲמָשַׂי רֹאשׁ
השלושים (הַשָּׁלִישִׁים), לְךָ דָוִיד וְעִמְּךָ בֶן־יִשַׁי, שָׁלוֹם שָׁלוֹם לְךָ וְשָׁלוֹם לְעֹזְרֶךָ כִּי עֲזָרְךָ אֱלֹהֶיךָ;
וַיְקַבְּלֵם דָּוִיד, וַיִּתְּנֵם בְּרָאשֵׁי הַגְּדוּד. {פ} 19 Then the spirit clothed Amasai, who was
chief of the captains: Thine are we, David, and on thy side, thou son of Jesse; peace, peace be
unto thee, and peace be to thy helpers; for thy God helpeth thee. Then David received them,
and made them captains of the band. {P}
20449 וַיִּקְבֹּץ 14 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine singular 1) to gather, assemble ; 1a) (Qal) to gather, collect,
assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to
gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to
gather together, be gathered together 6908 קָבַץ Gen. 41:48; Jdg. 12:4; 1
Sam. 28:4; 2 Sam. 2:30; 1 Kings 11:24; 18:20; 22:6; 2 Kings 6:24; 10:18; 2 Chr. 15:9; 18:5;
24:5; 25:5; Hab. 2:5 מח וַיִּקְבֹּץ אֶת־כָּל־אֹכֶל שֶׁבַע שָׁנִים, אֲשֶׁר הָיוּ בְּאֶרֶץ מִצְרַיִם, וַיִּתֶּן־אֹכֶל,
בֶּעָרִים: אֹכֶל שְׂדֵה־הָעִיר אֲשֶׁר סְבִיבֹתֶיהָ, נָתַן בְּתוֹכָהּ. 48 And he gathered up all the food
of the seven years which were in the land of Egypt, and laid up the food in the cities; the food
of the field, which was round about every city, laid he up in the same.
20450 וַיִּקָּבְצוּ 9 Conjunctive waw | Verb - Niphal waw Consecutive
Imperfect - third person masculine plural 1) to gather, assemble ; 1a) (Qal) to gather,
collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel)
to gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to
gather together, be gathered together 6908 קָבַץ 1 Sam. 7:6; 25:1; 28:4; 1
Chr. 11:1; 2 Chr. 13:7; 15:10; 20:4; 32:4; Ezr. 10:9 ו וַיִּקָּבְצוּ הַמִּצְפָּתָה וַיִּשְׁאֲבוּ־מַיִם וַיִּשְׁפְּכוּ
לִפְנֵי יְהוָה, וַיָּצוּמוּ בַּיּוֹם הַהוּא, וַיֹּאמְרוּ שָׁם, חָטָאנוּ לַיהוָה; וַיִּשְׁפֹּט שְׁמוּאֵל אֶת־בְּנֵי יִשְׂרָאֵל, בַּמִּצְפָּה.
6 And they gathered together to Mizpah, and drew water, and poured it out before the LORD,
and fasted on that day, and said there: 'We have sinned against the LORD.' And Samuel judged
the children of Israel in Mizpah.
20451 וַיִּקְבְּצוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine plural 1) to gather, assemble ; 1a) (Qal) to gather, collect,

assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered together 6908 קָבַץ 1 Sam. 28:1; 29:1; 2 Chr. 23:2 א וַיְהִי, בַּיָּמִים הָהֵם, וַיִּקְבְּצוּ פְלִשְׁתִּים אֶת־מַחֲנֵיהֶם לַצָּבָא, לְהִלָּחֵם בְּיִשְׂרָאֵל; וַיֹּאמֶר אָכִישׁ, אֶל־דָּוִד, יָדֹעַ תֵּדַע כִּי אִתִּי תֵּצֵא בַמַּחֲנֶה, אַתָּה וַאֲנָשֶׁיךָ. 1 And it came to pass in those days, that the Philistines gathered their hosts together for warfare, to fight with Israel. And Achish said unto David: 'Know thou assuredly, that thou shalt go out with me in the host, thou and thy men.'

20452 וְיִקָּבְצוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered together 6908 קָבַץ 1 Chr. 13:2 ב וַיֹּאמֶר דָּוִיד לְכֹל קְהַל יִשְׂרָאֵל, אִם־עֲלֵיכֶם טוֹב וּמִן־יְהוָה אֱלֹהֵינוּ נִפְרְצָה נִשְׁלְחָה עַל־אַחֵינוּ הַנִּשְׁאָרִים בְּכֹל אַרְצוֹת יִשְׂרָאֵל, וְעִמָּהֶם הַכֹּהֲנִים וְהַלְוִיִּם, בְּעָרֵי מִגְרְשֵׁיהֶם; וְיִקָּבְצוּ, אֵלֵינוּ. 2 And David said unto all the assembly of Israel: 'If it seem good unto you, and if it be of the LORD our God, let us send abroad everywhere unto our brethren that are left in all the land of Israel, and with them to the priests and Levites that are in their cities that have open land about them, that they may gather themselves unto us;

20453 וְיִקָּבְצוּ 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered together 6908 קָבַץ Gen. 41:35; Est. 2:3 לה וְיִקְבְּצוּ, אֶת־כָּל־אֹכֶל הַשָּׁנִים הַטֹּבוֹת, הַבָּאֹת, הָאֵלֶּה; וְיִצְבְּרוּ־בָר תַּחַת יַד־פַּרְעֹה, אֹכֶל בֶּעָרִים־־וְשָׁמָרוּ. 35 And let them gather all the food of these good years that come, and lay up corn under the hand of Pharaoh for food in the cities, and let them keep it.

20454 וַיִּקְבְּצֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered together 6908 קָבַץ 2 Chr. 32:6 ו וַיִּתֵּן שָׂרֵי מִלְחָמוֹת, עַל־הָעָם; וַיִּקְבְּצֵם אֵלָיו, אֶל־רְחוֹב שַׁעַר הָעִיר, וַיְדַבֵּר עַל־לְבָבָם, לֵאמֹר. 6 And he set captains of war over the people, and gathered them together to him in the broad place at the gate of the city, and spoke encouragingly to them, saying:

20455 וַיִּקָּבֵר 27 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ; 1d) (Pual) to be buried 6912 קָבַר Deut. 10:6; Jdg. 8:32; 10:2, 5; 12:7, 10, 12, 15; 2 Sam. 17:23; 1 Kings 2:10, 34; 11:43; 14:31; 15:24; 16:6, 28; 22:51; 2 Kings 8:24; 13:13; 14:16, 20; 15:38; 16:20;

21:18; 2 Chr. 12:16; 21:1; 35:24 ו וּבְנֵי יִשְׂרָאֵל, נָסְעוּ מִבְּאֵרֹת בְּנֵי־יַעֲקָן־־מוֹסֵרָה; שָׁם מֵת
אַהֲרֹן וַיִּקָּבֵר שָׁם, וַיְכַהֵן אֶלְעָזָר בְּנוֹ תַּחְתָּיו. 6 And the children of Israel journeyed from
Beeroth-benejaakan to Moserah; there Aaron died, and there he was buried; and Eleazar his
son ministered in the priest's office in his stead.

20456 וַיִּקְבֹּר 1 cf. Deut 34:6 וַיִּקְבֹּר Conjunctive waw | Verb - Qal
waw Consecutive Imperfect - third person masculine singular Ed: Questionable validity
1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in
masses) ; 1d) (Pual) to be buried 6912 קָבַר 2 Kings 21:26; (cf Deut 34:6)
כו וַיִּקְבֹּר אֹתוֹ בִּקְבֻרָתוֹ, בְּגַן־עֻזָּא; וַיִּמְלֹךְ יֹאשִׁיָּהוּ בְנוֹ, תַּחְתָּיו. {פ} 26 And he was buried in
his sepulchre in the garden of Uzza; and Josiah his son reigned in his stead. {P}

20457 וַיִּקְבֹּר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine singular 1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be
buried ; 1c) (Piel) to bury, bury (in masses) ; 1d) (Pual) to be buried 6912
קָבַר Deuteronomy 34:6 ו וַיִּקְבֹּר אֹתוֹ בַגַּי בְּאֶרֶץ מוֹאָב, מוּל בֵּית פְּעוֹר; וְלֹא־יָדַע אִישׁ
אֶת־קְבֻרָתוֹ, עַד הַיּוֹם הַזֶּה. 6 And he was buried in the valley in the land of Moab over
against Beth-peor; and no man knoweth of his sepulchre unto this day.

20458 וַיִּקְבְּרֻהוּ 15 Conjunctive waw | Verb - Qal waw Consecutive
Imperfect - third person masculine plural | third person masculine singular 1) to bury ;
1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ; 1d)
(Pual) to be buried 6912 קָבַר 1 Sam. 25:1; 28:3; 2 Sam. 2:32; 2 Kings
13:9, 20; 23:30; 2 Chr. 9:31; 16:14; 21:20; 22:9; 24:16, 25; 28:27; 32:33; 33:20 א וַיָּמָת
שְׁמוּאֵל־־וַיִּקָּבְצוּ כָל־יִשְׂרָאֵל וַיִּסְפְּדוּ־לוֹ, וַיִּקְבְּרֻהוּ בְּבֵיתוֹ בָּרָמָה; וַיָּקָם דָּוִד, וַיֵּרֶד אֶל־מִדְבַּר
פָּארָן. {פ} 1 And Samuel died; and all Israel gathered themselves together, and
lamented him, and buried him in his house at Ramah. And David arose, and went down to the
wilderness of Paran. {P}

20459 וַיִּקְבְּרוּ 23 Conjunctive waw | Verb - Qal waw Consecutive
Imperfect - third person masculine plural 1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal)
to be buried ; 1c) (Piel) to bury, bury (in masses) ; 1d) (Pual) to be buried 6912
קָבַר Gen. 25:9; 35:29; 50:13; Jos. 24:30, 33; Jdg. 2:9; 16:31; 1 Sam. 31:13; 2 Sam. 3:32;
4:12; 21:14; 1 Kings 14:18; 15:8; 22:37; 2 Kings 9:28; 10:35; 12:22; 15:7; 1 Chr. 10:12; 2 Chr.
13:23; 25:28; 26:23; 27:9 ט וַיִּקְבְּרוּ אֹתוֹ יִצְחָק וְיִשְׁמָעֵאל, בָּנָיו, אֶל־מְעָרַת, הַמַּכְפֵּלָה: אֶל־
שְׂדֵה עֶפְרֹן בֶּן־צֹחַר, הַחִתִּי, אֲשֶׁר, עַל־פְּנֵי מַמְרֵא. 9 And Isaac and Ishmael his sons buried
him in the cave of Machpelah, in the field of Ephron the son of Zohar the Hittite, which is
before Mamre

20460 וַיִּקֹּד 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine singular 1) (Qal) to bow down 6915 קָדַד
Gen. 24:26; Exod. 12:27; 34:8; Num. 22:31; 1 Sam. 24:9; 28:14; 2 Chr. 20:18 כו וַיִּקֹּד
הָאִישׁ, וַיִּשְׁתַּחוּ לַיהוָה. 26 And the man bowed his head, and prostrated himself before
the LORD.

20461 וַיִּקְּדוּ 5 qere וַיִּשְׁתַּחֲווּ ;Kethib וַיִּשְׁתַּחו Conjunctive waw | Verb
- Qal waw Consecutive Imperfect - third person masculine plural 1) (Qal) to bow down

6915 קָדַד Gen. 43:28; Exod. 4:31; 1 Chr. 29:20; 2 Chr. 29:30; Neh. 8:6 כח
וַיֹּאמְרוּ, שָׁלוֹם לְעַבְדְּךָ לְאָבִינוּ--עוֹדֶנּוּ חָי; וַיִּקְּדוּ, וישתחו (וַיִּשְׁתַּחֲוּוּ). 28 And they said: 'Thy
servant our father is well, he is yet alive.' And they bowed the head, and made obeisance.
20462 וְיָקְדְעָם 1 Conjunctive waw | Noun proper - feminine singular
Jokdeam = |burning of a people|; 1) a city in the mountains of southern Judah; apparently
south of Hebron 3347 יָקְדְעָם Jos. 15:56 נו וְיִזְרְעֶאל וְיָקְדְעָם, וְזָנוֹחַ.
56 and Jezreel, and Jokdeam, and Zanoah;
20463 וַיִּקָּדֵשׁ 1 Conjunctive waw | Verb - Niphal waw Consecutive
Imperfect - third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942 קָדַשׁ Num. 20:13 יג הֵמָּה מֵי
מְרִיבָה, אֲשֶׁר-רָבוּ בְנֵי-יִשְׂרָאֵל אֶת-יְהוָה; וַיִּקָּדֵשׁ, בָּם. {ס} 13 These are the waters of
Meribah, where the children of Israel strove with the LORD, and He was sanctified in them. {S}
20464 וַיְקַדֵּשׁ 8 Conjunctive waw | Verb - Piel waw Consecutive Imperfect
- third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942 קָדַשׁ Gen. 2:3; Exod. 19:14; Lev. 8:10, 30; Num.
7:1; 1 Sam. 16:5; 2 Chr. 7:7 ג וַיְבָרֶךְ אֱלֹהִים אֶת־יוֹם הַשְּׁבִיעִי, וַיְקַדֵּשׁ אֹתוֹ: כִּי בוֹ שָׁבַת מִכָּל־
מְלַאכְתּוֹ, אֲשֶׁר־בָּרָא אֱלֹהִים לַעֲשׂוֹת. {פ} 3 And God blessed the seventh day, and
hallowed it; because that in it He rested from all His work which God in creating had made.
{P}
20465 וַיְקַדְּשֵׁהוּ 2 Conjunctive waw | Verb - Piel waw Consecutive
Imperfect - third person masculine singular | third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2)

to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942 קָדַשׁ
Exod. 20:10/11; Lev. 8:15 י כִּי שֵׁשֶׁת־יָמִים עָשָׂה יְהוָה אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ, אֶת־הַיָּם וְאֶת־
כָּל־אֲשֶׁר־בָּם, וַיָּנַח, בַּיּוֹם הַשְּׁבִיעִי; עַל־כֵּן, בֵּרַךְ יְהוָה אֶת־יוֹם הַשַּׁבָּת--וַיְקַדְּשֵׁהוּ. {ס} 10 for in six days the LORD made heaven and earth, the sea, and all that in them is, and rested on the seventh day; wherefore the LORD blessed the sabbath day, and hallowed it. {S}

20466 וַיַּקְדִּשׁוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942 קָדַשׁ Joshua 20:7 ז וַיַּקְדִּשׁוּ
אֶת־קֶדֶשׁ בַּגָּלִיל, בְּהַר נַפְתָּלִי, וְאֶת־שְׁכֶם, בְּהַר אֶפְרָיִם; וְאֶת־קִרְיַת אַרְבַּע הִיא חֶבְרוֹן, בְּהַר יְהוּדָה.
7 And they set apart Kedesh in Galilee in the hill-country of Naphtali, and Shechem in the hill-country of Ephraim, and Kiriath-arba--the same is Hebron--in the hill-country of Judah.

20467 וַיִּקְדָּשׁוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942 קָדַשׁ Num. 17:3 ג אֵת מַחְתּוֹת הַחַטָּאִים
הָאֵלֶּה בְּנַפְשֹׁתָם, וְעָשׂוּ אֹתָם רִקֻּעֵי פַחִים צִפּוּי לַמִּזְבֵּחַ--כִּי-הִקְרִיבֻם לִפְנֵי-יְהוָה, וַיִּקְדָּשׁוּ; וְיִהְיוּ לְאוֹת,
לִבְנֵי יִשְׂרָאֵל. 3 even the fire-pans of these men who have sinned at the cost of their lives, and let them be made beaten plates for a covering of the altar--for they are become holy, because they were offered before the LORD--that they may be a sign unto the children of Israel.'

20468 וַיְקַדְּשׁוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed,

be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942 קָדַשׁ 2 Chr. 29:17 יז וַיָּחֵלּוּ בְּאֶחָד לַחֹדֶשׁ
הָרִאשׁוֹן, לְקַדֵּשׁ, וּבְיוֹם שְׁמוֹנָה לַחֹדֶשׁ בָּאוּ לְאוּלָם יְהוָה, וַיְקַדְּשׁוּ אֶת־בֵּית־יְהוָה לְיָמִים שְׁמוֹנָה; וּבְיוֹם
שִׁשָּׁה עָשָׂר לַחֹדֶשׁ הָרִאשׁוֹן, כִּלּוּ. {ס} 17 Now they began on the first day of the first month to sanctify, and on the eighth day of the month came they to the porch of the LORD; and they sanctified the house of the LORD in eight days; and on the sixteenth day of the first month they made an end. {S}

20469 וַיְקַדְּשֵׁם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942 קָדַשׁ
Job 1:5 ה וַיְהִי כִּי הִקִּיפוּ יְמֵי הַמִּשְׁתֶּה וַיִּשְׁלַח אִיּוֹב וַיְקַדְּשֵׁם, וְהִשְׁכִּים בַּבֹּקֶר וְהֶעֱלָה עֹלוֹת
מִסְפַּר כֻּלָּם--כִּי אָמַר אִיּוֹב, אוּלַי חָטְאוּ בָנַי וּבֵרְכוּ אֱלֹהִים בִּלְבָבָם: כָּכָה יַעֲשֶׂה אִיּוֹב, כָּל־
הַיָּמִים. {פ} 5 And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt-offerings according to the number of them all; for Job said: 'It may be that my sons have sinned, and blasphemed God in their hearts.' Thus did Job continually. {P}

20470 וְיַקְהִיל 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular 1) to assemble, gather ; 1a) (Niphal) to assemble ; 1a1) for religious reasons ; 1a2) for political reasons; 1b) (Hiphil) to summon an assembly ; 1b1) for war, judgment ; 1b2) for religious purposes 6950 קָהַל Job 11:10 י
אִם־יַחֲלֹף וְיַסְגִּיר; וְיַקְהִיל, וּמִי יְשִׁיבֶנּוּ. 10 If He pass by, and shut up, or gather in, then who can hinder Him?

20471 וַיַּקְהֵל 7 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to assemble, gather ; 1a) (Niphal) to assemble ; 1a1) for religious reasons ; 1a2) for political reasons; 1b) (Hiphil) to summon an assembly ; 1b1) for war, judgment ; 1b2) for religious purposes 6950 קָהַל

Exod. 35:1; Num. 16:19; 1 Kings 12:21; 1 Chr. 13:5; 15:3; 28:1; 2 Chr. 11:1 א וַיַּקְהֵל
מֹשֶׁה, אֶת־כָּל־עֲדַת בְּנֵי יִשְׂרָאֵל--וַיֹּאמֶר אֲלֵהֶם: אֵלֶּה, הַדְּבָרִים, אֲשֶׁר־צִוָּה יְהוָה, לַעֲשֹׂת אֹתָם.
1 And Moses assembled all the congregation of the children of Israel, and said unto them: 'These are the words which the LORD hath commanded, that ye should do them.

20472 וַיַּקְהֵל 2 Verb - Qal Infinitive construct 1) to assemble, gather ; 1a) (Niphal) to assemble ; 1a1) for religious reasons ; 1a2) for political reasons; 1b) (Hiphil) to summon an assembly ; 1b1) for war, judgment ; 1b2) for religious purposes
6950 קָהַל Exod. 32:1; Jer. 26:9 א וַיַּרְא הָעָם, כִּי־בֹשֵׁשׁ מֹשֶׁה לָרֶדֶת מִן־הָהָר;
וַיִּקָּהֵל הָעָם עַל־אַהֲרֹן, וַיֹּאמְרוּ אֵלָיו קוּם עֲשֵׂה־לָנוּ אֱלֹהִים אֲשֶׁר יֵלְכוּ לְפָנֵינוּ--כִּי־זֶה מֹשֶׁה הָאִישׁ אֲשֶׁר
הֶעֱלָנוּ מֵאֶרֶץ מִצְרַיִם, לֹא יָדַעְנוּ מֶה־הָיָה לוֹ. 1 And when the people saw that Moses delayed to come down from the mount, the people gathered themselves together unto Aaron, and said unto him: 'Up, make us a god who shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we know not what is become of him.'

20473 וַיַּקְהִלוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to assemble, gather ; 1a) (Niphal) to assemble ; 1a1) for religious reasons ; 1a2) for political reasons; 1b) (Hiphil) to summon an assembly ; 1b1) for war, judgment ; 1b2) for religious purposes 6950 קָהַל
Num. 20:10 י וַיַּקְהִלוּ מֹשֶׁה וְאַהֲרֹן, אֶת-הַקָּהָל--אֶל-פְּנֵי הַסָּלַע; וַיֹּאמֶר לָהֶם, שִׁמְעוּ-נָא הַמֹּרִים--
הֲמִן-הַסֶּלַע הַזֶּה, נוֹצִיא לָכֶם מָיִם. 10 And Moses and Aaron gathered the assembly together before the rock, and he said unto them: 'Hear now, ye rebels; are we to bring you forth water out of this rock?'

20474 וַיִּקָּהֲלוּ 8 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to assemble, gather ; 1a) (Niphal) to assemble ; 1a1) for religious reasons ; 1a2) for political reasons; 1b) (Hiphil) to summon an assembly ; 1b1) for war, judgment ; 1b2) for religious purposes 6950 קָהַל
Numbers 16:3; 20:2; Jos. 18:1; 22:12; 1 Kings 8:2; 2 Chr. 5:3; Est. 9:15 ג וַיִּקָּהֲלוּ עַל־
מֹשֶׁה וְעַל־אַהֲרֹן, וַיֹּאמְרוּ אֲלֵהֶם רַב־לָכֶם--כִּי כָל־הָעֵדָה כֻּלָּם קְדֹשִׁים, וּבְתוֹכָם יְהוָה; וּמַדּוּעַ תִּתְנַשְּׂאוּ,
עַל־קְהַל יְהוָה. 3 and they assembled themselves together against Moses and against Aaron, and said unto them: 'Ye take too much upon you, seeing all the congregation are holy, every one of them, and the LORD is among them; wherefore then lift ye up yourselves above the assembly of the LORD?'

20475 וַיְקַו 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to wait, look for, hope, expect ; 1a) (Qal) waiting (participle) ; 1b) (Piel) ; 1b1) to wait or look eagerly for ; 1b2) to lie in wait for ; 1b3) to wait for, linger for ; 2) to collect, bind together ; 2a) (Niphal) to be collected 6960
קָוָה Isa. 5:2, 7 ב וַיְעַזְּקֵהוּ וַיְסַקְּלֵהוּ, וַיִּטָּעֵהוּ שֹׂרֵק, וַיִּבֶן מִגְדָּל בְּתוֹכוֹ, וְגַם־יֶקֶב חָצֵב בּוֹ;
וַיְקַו לַעֲשׂוֹת עֲנָבִים, וַיַּעַשׂ בְּאֻשִׁים. 2 And he digged it, and cleared it of stones, and planted it with the choicest vine, and built a tower in the midst of it, and also hewed out a vat therein; and he looked that it should bring forth grapes, and it brought forth wild grapes.

20476 וַיָּקוּם 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ;

1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Eccl. 12:4
ד וְסֻגְּרוּ דְלָתַיִם בַּשּׁוּק, בִּשְׁפַל קוֹל הַטַּחֲנָה; וְיָקוּם לְקוֹל הַצִּפּוֹר, וְיִשַּׁחוּ כָּל־בְּנוֹת הַשִּׁיר. 4 And the doors shall be shut in the street, when the sound of the grinding is low; and one shall start up at the voice of a bird, and all the daughters of music shall be brought low;

20477 וַיָּקוּמוּ 10 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם
Gen. 24:54; Num. 22:14; Jdg. 20:19; 1 Sam. 23:24; 31:12; 2 Kings 7:5, 7; 1 Chr. 10:12; Ezr. 1:5; Neh. 9:3 נד וַיֹּאכְלוּ וַיִּשְׁתּוּ, הוּא וְהָאֲנָשִׁים אֲשֶׁר־עִמּוֹ--וַיָּלִינוּ; וַיָּקוּמוּ בַבֹּקֶר, וַיֹּאמֶר שַׁלְּחֻנִי לַאדֹנִי. 54 And they did eat and drink, he and the men that were with him, and tarried all night; and they rose up in the morning, and he said: 'Send me away unto my master.'

20478 וַיְקוֹנֵן 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to chant a dirge, chant, wail, lament ; 1a) (Polel) to lament 6969 קִין 2 Chr. 35:25 כה וַיְקוֹנֵן יִרְמְיָהוּ, עַל־יֹאשִׁיָּהוּ, וַיֹּאמְרוּ כָל־הַשָּׁרִים וְהַשָּׁרוֹת בְּקִינוֹתֵיהֶם עַל־יֹאשִׁיָּהוּ עַד־הַיּוֹם, וַיִּתְּנוּם לְחֹק עַל־יִשְׂרָאֵל; וְהִנָּם כְּתוּבִים, עַל־הַקִּינוֹת. 25 And Jeremiah lamented for Josiah; and all the singing men and singing women spoke of Josiah in their lamentations, unto this day; and they made them an ordinance in Israel; and, behold, they are written in the lamentations.

20479 וַיִּקַּח 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947

לָקַח Gen. 33:11; 2 Kings 13:18 יא קַח־נָא אֶת־בִּרְכָתִי אֲשֶׁר הֻבָאת לָךְ, כִּי־חַנַּנִי אֱלֹהִים וְכִי יֶשׁ־לִי־כֹל; וַיִּפְצַר־בּוֹ, וַיִּקָּח. 11 Take, I pray thee, my gift that is brought to thee; because God hath dealt graciously with me, and because I have enough.' And he urged him, and he took it.

20480 וַיִּקַּח 202 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular / DirObjM 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947

לָקַח Gen. 2:15, 21; 4:19; 8:20; 9:23; 11:29, 31; 12:5; 15:10; 17:23; 18:7f; 20:2, 14; 21:14, 27; 22:3, 6, 10, 13; 24:10, 22, 61, 67; 25:1; 26:34; 27:14, 35; 28:9, 11, 18; 29:23; 30:37; 31:23, 45; 32:14, 23; 34:2; 36:6; 38:6; 39:20; 42:24; 48:1, 13; Exod. 2:1; 4:20; 6:20, 23; 13:19; 14:7; 18:2, 12; 24:6ff; 32:4, 20; 34:4; 40:20; Lev. 8:10, 15f, 23, 25, 28ff; 9:15; Num. 1:17; 3:49; 7:6; 16:1; 17:4, 12; 20:9; 21:25f; 22:41; 23:28; 25:7; 27:22; 31:47, 51, 54; Jos. 7:1, 24; 8:12; 11:16, 23; 24:26; Jdg. 3:21; 6:27; 8:16, 21; 9:43, 48; 13:19; 14:19; 15:4; 18:20; 19:1, 29; Ruth 4:2, 13; 1 Sam. 7:9, 12; 9:22; 10:1; 11:7; 15:21; 16:13, 20; 17:40, 49, 51, 54, 57; 24:3; 25:35; 26:12; 30:20; 31:4; 2 Sam. 5:13; 8:1, 7; 10:4; 12:4, 30; 14:2; 18:14; 20:3; 21:8, 12; 1 Kings 1:39; 3:1; 7:13; 14:26; 15:18; 16:31; 17:23; 18:4, 31; 19:21; 2 Kings 2:8, 14; 3:26f; 5:5, 24; 8:9, 15; 11:4, 19; 12:10, 19; 13:15, 25; 15:29; 16:8; 19:14; 23:16, 30; 24:12; 25:18, 20; 1 Chr. 2:19, 23; 10:4; 14:3; 18:1, 7; 19:4; 20:2; 2 Chr. 11:18; 12:9; 23:1, 20; Est. 6:11; Job 2:8; Isa. 37:14; 44:14f; Jer. 28:10; 36:14; 38:11, 14; 40:2; 41:16; 43:5; 52:24, 26; Ezek. 10:7; 17:3, 5, 12f; Hos. 1:3

טו וַיִּקַּח יְהוָה אֱלֹהִים, אֶת־הָאָדָם; וַיַּנִּחֵהוּ בְגַן־עֵדֶן, לְעָבְדָהּ וּלְשָׁמְרָהּ. 15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

20481 וְיִּקַּח 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8)

to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Gen. 42:16 טז
שִׁלְחוּ מִכֶּם אֶחָד, וְיִקַּח אֶת־אֲחִיכֶם, וְאַתֶּם הֵאָסְרוּ, וְיִבָּחֲנוּ דִּבְרֵיכֶם הַאֱמֶת אִתְּכֶם; וְאִם־לֹא־־חֵי פַרְעֹה,
כִּי מְרַגְּלִים אַתֶּם. 16 Send one of you, and let him fetch your brother, and ye shall be bound, that your words may be proved, whether there be truth in you; or else, as Pharaoh liveth, surely ye are spies.'

20482 וַיִּקָּחֶהָ 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning)
3947 לָקַח Gen. 8:9; 38:2; Jdg. 15:15; 19:28; 2 Sam. 3:15; 11:4; Jer. 36:21
ט וְלֹא־מָצְאָה הַיּוֹנָה מָנוֹחַ לְכַף־רַגְלָהּ, וַתָּשָׁב אֵלָיו אֶל־הַתֵּבָה־־כִּי־מַיִם, עַל־פְּנֵי כָל־הָאָרֶץ; וַיִּשְׁלַח יָדוֹ
וַיִּקָּחֶהָ, וַיָּבֵא אֹתָהּ אֵלָיו אֶל־הַתֵּבָה. 9 But the dove found no rest for the sole of her foot, and she returned unto him to the ark, for the waters were on the face of the whole earth; and he put forth his hand, and took her, and brought her in unto him into the ark.

20483 וְיִקָּחֶהָ 3 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning)
3947 לָקַח Deuteronomy 30:12f; 1 Sam. 26:22 יב לֹא בַשָּׁמַיִם, הִוא: לֵאמֹר, מִי
יַעֲלֶה־לָּנוּ הַשָּׁמַיְמָה וְיִקָּחֶהָ לָּנוּ, וְיַשְׁמִעֵנוּ אֹתָהּ, וְנַעֲשֶׂנָּה. 12 It is not in heaven, that thou

shouldest say: 'Who shall go up for us to heaven, and bring it unto us, and make us to hear it, that we may do it?'

20484 וַיִּקָּחֻהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning)
3947 לָקַח Gen. 37:24; 1 Sam. 10:23 כד וַיִּקָּחֻהוּ--וַיַּשְׁלִכוּ אֹתוֹ, הַבֹּרָה; וְהַבּוֹר רֵק, אֵין בּוֹ מָיִם. 24 and they took him, and cast him into the pit--and the pit was empty, there was no water in it.

20485 וַיִּקָּחֵהוּ 8 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning)
3947 לָקַח Num. 23:14; 1 Sam. 17:31; 18:2; 2 Sam. 9:5; 1 Kings 17:19; 2 Kings 6:7; Psalm 78:70; Jer. 37:17 יד וַיִּקָּחֵהוּ שְׂדֵה צֹפִים, אֶל־רֹאשׁ הַפִּסְגָּה; וַיִּבֶן שִׁבְעָה מִזְבְּחֹת, וַיַּעַל פָּר וָאַיִל בַּמִּזְבֵּחַ. 14 And he took him into the field of Zophim, to the top of Pisgah, and built seven altars, and offered up a bullock and a ram on every altar.

20486 וַיִּקְחוּ 54 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Gen. 6:2; 14:11f; 31:46; 34:25f; 37:31; 43:15; 46:6; Exod. 9:10; 17:12; 36:3; Lev. 9:5; 10:1; Num. 16:18; 17:24; 31:11; Deut. 1:25; Jos. 9:4, 14; Jdg. 3:6, 25; 7:8; 14:11; 18:18; 1 Sam. 5:2f; 6:10; 8:3; 14:32; 30:11; 31:12f; 2 Sam. 4:7; 18:17; 1 Kings 9:28; 11:18; 18:26; 2 Kings 2:20; 7:14; 9:13; 10:7; 11:9; 14:21; 20:7; 2 Chr. 8:18; 23:8; 26:1; 36:1; Neh. 5:15; Jer. 38:6; 39:5, 14; 41:12 ב וַיִּרְאוּ בְנֵי־הָאֱלֹהִים אֶת־בְּנוֹת הָאָדָם, כִּי טֹבֹת הֵנָּה; וַיִּקְחוּ לָהֶם נָשִׁים, מִכֹּל אֲשֶׁר בָּחָרוּ. 2 that the sons of God saw the daughters of men that they were fair; and they took them wives, whomsoever they chose.

20487 וְיִקְחוּ 6 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Exod. 12:3; 25:2; 27:20; Lev. 24:2; Num. 19:2; 2 Kings 7:13 ג דַּבְּרוּ, אֶל־כָּל־עֲדַת יִשְׂרָאֵל לֵאמֹר, בֶּעָשֹׂר, לַחֹדֶשׁ הַזֶּה: וְיִקְחוּ לָהֶם, אִישׁ שֶׂה לְבֵית־אָבֹת--שֶׂה לַבָּיִת. 3 Speak ye unto all the congregation of Israel, saying: In the tenth day of this month they shall take to them every man a lamb, according to their fathers' houses, a lamb for a household;

20488 וַיִּקָּחוּם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Joshua 7:23; Job 1:17 כג וַיִּקָּחוּם, מִתּוֹךְ הָאֹהֶל, וַיְבִאוּם אֶל־יְהוֹשֻׁעַ, וְאֶל כָּל־בְּנֵי יִשְׂרָאֵל; וַיַּצִּקֻם, לִפְנֵי יְהוָה. 23 And they took them from the midst of the tent, and brought them unto Joshua, and unto all the children of Israel; and they laid them down before the LORD.

20489 וַיִּקָּחֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning)
3947 לָקַח Genesis 32:23 כג וַיָּקָם בַּלַּיְלָה הוּא, וַיִּקַּח אֶת־שְׁתֵּי נָשָׁיו וְאֶת־שְׁתֵּי
שִׁפְחֹתָיו, וְאֶת־אַחַד עָשָׂר, יְלָדָיו; וַיַּעֲבֹר, אֵת מַעֲבַר יַבֹּק. 23 And he rose up that night, and took his two wives, and his two handmaids, and his eleven children, and passed over the ford of the Jabbok.

20490 וַיִּקָּחֵנִי 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning)
3947 לָקַח Ezek. 8:3; Amos 7:15 ג וַיִּשְׁלַח תַּבְנִית יָד, וַיִּקָּחֵנִי בְּצִיצִת רֹאשִׁי;
וַתִּשָּׂא אֹתִי רוּחַ בֵּין־הָאָרֶץ וּבֵין הַשָּׁמַיִם וַתָּבֵא אֹתִי יְרוּשָׁלַםָה בְּמַרְאוֹת אֱלֹהִים, אֶל־פֶּתַח שַׁעַר הַפְּנִימִית
הַפּוֹנֶה צָפוֹנָה, אֲשֶׁר־שָׁם מוֹשַׁב, סֵמֶל הַקִּנְאָה הַמַּקְנֶה. 3 And the form of a hand was put forth, and I was taken by a lock of my head; and a spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the gate of the inner court that looketh toward the north; where was the seat of the image of jealousy, which provoketh to jealousy.

20491 וַיְקַטִּירוּ 1 וַיְקַטְּרוּqere; Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural kethib v ; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke ; 1a) (Piel) ; 1a1) to make sacrifices smoke ; 1a2) to sacrifice ; 1b) (Pual) to smoke a sacrifice ; 1c) (Hiphil) ; 1c1) to make sacrifices

smoke ; 1c2) to cause incense to smoke, offer incense ; 1c3) to make smoke upon ; 1d)
(Hophal) to be made to smoke ; n m ; 2) incense ; n f ; 3) incense-altar 6999
קָטַר 2 Chr. 34:25 כה תַּחַת אֲשֶׁר עֲזָבוּנִי, ויקטירו (וַיְקַטְּרוּ) לֵאלֹהִים אֲחֵרִים--לְמַעַן
הַכְעִיסֵנִי, בְּכֹל מַעֲשֵׂי יְדֵיהֶם; וְתִתַּךְ חֲמָתִי בַּמָּקוֹם הַזֶּה, וְלֹא תִכְבֶּה. 25 because they have
forsaken Me, and have offered unto other gods, that they might provoke Me with all the works
of their hands; therefore is My wrath poured out upon this place, and it shall not be quenched.

20492 וְיָקְטָן 2 Conjunctive waw | Noun proper - masculine singular
Joktan = |smallness|; 1) son of Eber and descendant ofShem and patriarch of various Arabian
tribes 3355 יָקְטָן Genesis 10:26; 1 Chr. 1:20 כו וְיָקְטָן יָלַד, אֶת־
אַלְמוֹדָד וְאֶת־שָׁלֶף, וְאֶת־חֲצַרְמָוֶת, וְאֶת־יָרַח. 26 And Joktan begot Almodad, and Sheleph,
and Hazarmaveth, and Jerah;

20493 וַיַּקְטֵר 10 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine singular v ; 1) to sacrifice, burn incense, burn
sacrifices, make sacrifices smoke ; 1a) (Piel) ; 1a1) to make sacrifices smoke ; 1a2) to
sacrifice ; 1b) (Pual) to smoke a sacrifice ; 1c) (Hiphil) ; 1c1) to make sacrifices smoke ; 1c2)
to cause incense to smoke, offer incense ; 1c3) to make smoke upon ; 1d) (Hophal) to be
made to smoke ; n m ; 2) incense ; n f ; 3) incense-altar 6999 קָטַר Exod.
40:27; Lev. 8:16, 20f, 28; 9:13f, 17, 20; 2 Kings 16:13 כז וַיַּקְטֵר עָלָיו, קְטֹרֶת סַמִּים--כַּאֲשֶׁר
צִוָּה יְהוָה, אֶת־מֹשֶׁה. {ס} 27 and he burnt thereon incense of sweet spices; as the LORD
commanded Moses. {S}

20494 וַיְקַטֵּר 3 Conjunctive waw | Verb - Piel waw Consecutive Imperfect
- third person masculine singular v ; 1) to sacrifice, burn incense, burn sacrifices, make
sacrifices smoke ; 1a) (Piel) ; 1a1) to make sacrifices smoke ; 1a2) to sacrifice ; 1b) (Pual)
to smoke a sacrifice ; 1c) (Hiphil) ; 1c1) to make sacrifices smoke ; 1c2) to cause incense to
smoke, offer incense ; 1c3) to make smoke upon ; 1d) (Hophal) to be made to smoke ; n m ;
2) incense ; n f ; 3) incense-altar 6999 קָטַר 2 Kings 16:4; 23:5; 2 Chr.
28:4 ד וַיְזַבֵּחַ וַיְקַטֵּר בַּבָּמוֹת, וְעַל־הַגְּבָעוֹת, וְתַחַת, כָּל־עֵץ רַעֲנָן. 4 And he sacrificed
and offered in the high places, and on the hills, and under every leafy tree.

20495 וִיקַטֵּר 1 Conjunctive waw | Verb - Piel Imperfect - third person
masculine singular v ; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices
smoke ; 1a) (Piel) ; 1a1) to make sacrifices smoke ; 1a2) to sacrifice ; 1b) (Pual) to smoke a
sacrifice ; 1c) (Hiphil) ; 1c1) to make sacrifices smoke ; 1c2) to cause incense to smoke, offer
incense ; 1c3) to make smoke upon ; 1d) (Hophal) to be made to smoke ; n m ; 2) incense ;
n f ; 3) incense-altar 6999 קָטַר Hab. 1:16 טז עַל־כֵּן יְזַבֵּחַ לְחֶרְמוֹ,
וִיקַטֵּר לְמִכְמַרְתּוֹ: כִּי בָהֵמָּה שָׁמֵן חֶלְקוֹ, וּמַאֲכָלוֹ בְּרִאָה. 16 Therefore they sacrifice unto
their net, and offer unto their drag; because by them their portion is fat, and their food
plenteous.

20496 וַיְקַטְּרוּ 5 Conjunctive waw | Verb - Piel waw Consecutive Imperfect
- third person masculine plural v ; 1) to sacrifice, burn incense, burn sacrifices, make
sacrifices smoke ; 1a) (Piel) ; 1a1) to make sacrifices smoke ; 1a2) to sacrifice ; 1b) (Pual)
to smoke a sacrifice ; 1c) (Hiphil) ; 1c1) to make sacrifices smoke ; 1c2) to cause incense to

smoke, offer incense ; 1c3) to make smoke upon ; 1d) (Hophal) to be made to smoke ; n m ;
2) incense ; n f ; 3) incense-altar 6999 קָטַר 2 Kings 17:11; 22:17; Jer.
1:16; 19:4 יא וַיְקַטְּרוּ־שָׁם, בְּכָל־בָּמוֹת, כַּגּוֹיִם, אֲשֶׁר־הֶגְלָה יְהוָה מִפְּנֵיהֶם; וַיַּעֲשׂוּ דְּבָרִים רָעִים,
לְהַכְעִיס אֶת־יְהוָה. 11 and there they offered in all the high places, as did the nations
whom the LORD carried away before them; and wrought wicked things to provoke the LORD;

20497 וְיָקִים 1 Conjunctive waw | Noun proper - masculine singular
Jakim = |He will raise|; 1) a Benjamite and descendant ofShimhi ; 2) a Levite priest in
charge of the 12th course in the time of David 3356 יָקִים 1 Chronicles
8:19 יט וְיָקִים וְזִכְרִי, וְזַבְדִּי. 19 And Jakim, and Zichri, and Zabdi;

20498 וַיְקִימֶהָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine singular | third person feminine singular 1) to rise,
arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3)
to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to
maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be
fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i)
to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c)
(Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to
arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to
raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set,
station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be
raised up 6965 קוּם Jos. 24:26 כו וַיִּכְתֹּב יְהוֹשֻׁעַ אֶת־הַדְּבָרִים הָאֵלֶּה,
בְּסֵפֶר תּוֹרַת אֱלֹהִים; וַיִּקַּח, אֶבֶן גְּדוֹלָה, וַיְקִימֶהָ שָּׁם, תַּחַת הָאַלָּה אֲשֶׁר בְּמִקְדַּשׁ יְהוָה. {פ}
26 And Joshua wrote these words in the book of the law of God; and he took a great stone,
and set it up there under the oak that was by the sanctuary of the LORD. {P}

20499 וַיָּקִימוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine plural 1) to rise, arise, stand, rise up, stand up ; 1a)
(Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to
arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established,
be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be
proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1)
to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to
raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect,
build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5)
to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ;
1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם
Jos. 7:26; 8:29; Jdg. 18:30 כו וַיָּקִימוּ עָלָיו גַּל־אֲבָנִים גָּדוֹל, עַד הַיּוֹם הַזֶּה, וַיָּשָׁב יְהוָה, מֵחֲרוֹן
אַפּוֹ; עַל־כֵּן קָרָא שֵׁם הַמָּקוֹם הַהוּא, עֵמֶק עָכוֹר, עַד, הַיּוֹם הַזֶּה. {פ} 26 And they raised
over him a great heap of stones, unto this day; and the LORD turned from the fierceness of His
anger. Wherefore the name of that place was called the valley of Achor, unto this day. {P}

20500 וַיְקִימֵנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine singular | first person common singular 1) to rise,

arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Job 16:12 יב שָׁלֵו הָיִיתִי, וַיְפַרְפְּרֵנִי־־ וְאָחַז בְּעָרְפִּי, וַיְפַצְפְּצֵנִי; 12 I was at ease, and He broke me asunder; yea, He hath taken me by the neck, and dashed me to pieces; {N}

20501 וַיֹּקִיעֻם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to be dislocated, be alienated ; 1a) (Qal) to be dislocated, be torn away, be alienated ; 1b) (Hiphil) ; 1b1) to execute slowly (by exposure or impalation) ; 1b2) to hang ; 1c) (Hophal) to be executed 3363 יָקַע 2 Sam. 21:9 ט וַיִּתְּנֵם בְּיַד הַגִּבְעֹנִים, וַיֹּקִיעֻם בָּהָר לִפְנֵי יְהוָה, וַיִּפְּלוּ שבעתים (שְׁבַעְתָּם), יָחַד; והם (וְהֵמָּה) הֻמְתוּ בִּימֵי קָצִיר, בָּרִאשֹׁנִים, תחלת (בִּתְחִלַּת), קְצִיר שְׂעֹרִים. 9 and he delivered them into the hands of the Gibeonites, and they hanged them in the mountain before the LORD, and they fell all seven together; and they were put to death in the days of harvest, in the first days, at the beginning of barley harvest.

20502 וְיַקִּירָא 1 Conjunctive waw | Adjective - masculine determined / Article אָ 1) rare, noble, famous, difficult ; 1a) honourable ; 1b) difficult (meton) 3358 יַקִּירָא Ezr. 4:10 י וּשְׁאָר אֻמַּיָּא, דִּי הַגְלִי אָסְנַפַּר רַבָּא וְיַקִּירָא, וְהוֹתֵב הִמּוֹ, בְּקִרְיָה דִּי שָׁמְרָיִן־־וּשְׁאָר עֲבַר־נַהֲרָה, וּכְעֶנֶת. 10 and the rest of the nations whom the great and noble Asenappar brought over, and set in the city of Samaria, and the rest that are in the country beyond the River:--'And now--

20503 וַיִּקָּלְהוּ 1 וַיִּקָּלֵהוּ / וַיִּקָּהֲלוּqere; Conjunctive waw | verb - Niphal waw Consecutive Imperfect third person masculine plural kethib gather together 7035 קָלַהּ 2 Sam. 20:14 יד וַיַּעֲבֹר בְּכָל־שִׁבְטֵי יִשְׂרָאֵל, אָבֵלָה וּבֵית מַעֲכָה־־וְכָל־הַבֵּרִים; {ס} ויקלהו (וַיִּקָּהֲלוּ), וַיָּבֹאוּ אַף־אַחֲרָיו. 14 And he went through all the tribes of Israel unto Abel, and to Beth-maacah, and all the Berites; {S} and they were gathered together, and went in also after him.

20504 וַיְקַלֵּל 4 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ; 1b) (Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake oneself, be moved to and fro 7043

קָלַל Lev. 24:11; 1 Sam. 17:43; 2 Sam. 16:11, 13; Job 3:1 יא וַיִּקֹּב בֶּן־הָאִשָּׁה
הַיִּשְׂרְאֵלִית אֶת־הַשֵּׁם, וַיְקַלֵּל, וַיָּבִיאוּ אֹתוֹ, אֶל־מֹשֶׁה; וְשֵׁם אִמּוֹ שְׁלֹמִית בַּת־דִּבְרִי, לְמַטֵּה־דָן.
11 And the son of the Israelitish woman blasphemed the Name, and cursed; and they brought him unto Moses. And his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan.
20505 וַיְקַלֵּל 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ; 1b) (Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake oneself, be moved to and fro 7043
קָלַל 2 Sam. 16:11 יא וַיֹּאמֶר דָּוִד אֶל־אֲבִישַׁי וְאֶל־כָּל־עֲבָדָיו, הִנֵּה בְנִי אֲשֶׁר־יָצָא מִמֵּעַי
מְבַקֵּשׁ אֶת־נַפְשִׁי; וְאַף כִּי־עַתָּה בֶּן־הַיְמִינִי, הַנִּחוּ לוֹ וִיקַלֵּל--כִּי אָמַר־לוֹ, יְהוָה. 11 And David said to Abishai, and to all his servants: 'Behold, my son, who came forth of my body, seeketh my life; how much more this Benjamite now? let him alone, and let him curse; for the LORD hath bidden him.
20506 וַיְקַלְלוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to be slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ; 1b) (Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake oneself, be moved to and fro 7043
קָלַל Jdg. 9:27 כז וַיֵּצְאוּ הַשָּׂדֶה וַיִּבְצְרוּ אֶת־כַּרְמֵיהֶם, וַיִּדְרְכוּ, וַיַּעֲשׂוּ, הִלּוּלִים; וַיָּבֹאוּ,
בֵּית אֱלֹהֵיהֶם, וַיֹּאכְלוּ וַיִּשְׁתּוּ, וַיְקַלְלוּ אֶת־אֲבִימֶלֶךְ. 27 And they went out into the field, and gathered their vineyards, and trod the grapes, and held festival, and went into the house of their god, and did eat and drink, and cursed Abimelech.
20507 וַיְקַלְלֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to be slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ; 1b) (Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake oneself, be moved to and fro 7043 קָלַל 2 Kings 2:24 כד וַיִּפֶן אַחֲרָיו
וַיִּרְאֵם, וַיְקַלְלֵם בְּשֵׁם יְהוָה; וַתֵּצֶאנָה שְׁתַּיִם דֻּבִּים, מִן־הַיַּעַר, וַתְּבַקַּעְנָה מֵהֶם, אַרְבָּעִים וּשְׁנֵי יְלָדִים.

24 And he looked behind him and saw them, and cursed them in the name of the LORD. And there came forth two she-bears out of the wood, and tore forty and two children of them.
20508 וַיְקַלַּע 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to sling, hurl forth ; 1a) (Qal) ; 1a1) to sling ; 1a2) slinger (participle) ; 1b) (Piel) to sling ; 2) (Qal) to carve 7049 קָלַע 1 Sam. 17:49 מט וַיִּשְׁלַח דָּוִד אֶת־יָדוֹ אֶל־הַכֶּלִי, וַיִּקַּח מִשָּׁם אֶבֶן וַיְקַלַּע, וַיַּךְ אֶת־הַפְּלִשְׁתִּי, אֶל־מִצְחוֹ; וַתִּטְבַּע הָאֶבֶן בְּמִצְחוֹ, וַיִּפֹּל עַל־פָּנָיו אָרְצָה. 49 And David put his hand in his bag, and took thence a stone, and slung it, and smote the Philistine in his forehead; and the stone sank into his forehead, and he fell upon his face to the earth.

20509 וַיָּקָם 107 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Gen. 4:8; 19:1; 21:32; 22:3; 23:3, 7, 17, 20; 24:10; 25:34; 31:17, 21; 32:23; 46:5; Exod. 1:8; 2:17; 12:30; 24:13; Num. 11:32; 16:25; 22:13, 21; 24:25; 25:7; Jos. 8:3; 24:9; Jdg. 2:10; 3:20; 8:21; 9:34f, 43; 10:1, 3; 13:11; 16:3; 19:3, 5, 7, 9f, 27f; 20:8; 1 Sam. 3:6, 8; 9:26; 13:15; 16:13; 17:35; 18:27; 20:25, 34; 21:1, 11; 23:13, 16; 24:5, 9; 25:1, 29; 26:2, 5; 27:2; 28:23; 2 Sam. 6:2; 11:2; 12:20; 13:31; 14:23, 31; 15:9; 17:22f; 19:9; 24:11; 1 Kings 1:50; 2:19, 40; 11:40; 17:10; 19:3, 8, 21; 21:16; 2 Kings 1:15; 4:30; 7:12; 9:6; 10:12; 13:21; 1 Chr. 28:2; 2 Chr. 13:4, 6; 21:4; Ezr. 3:2; 10:5f, 10; Neh. 3:1; 9:4; Job 1:20; 16:8; Jer. 41:2; Jon. 1:3; 3:3, 6 ח וַיֹּאמֶר קַיִן, אֶל־הֶבֶל אָחִיו; וַיְהִי בִּהְיוֹתָם בַּשָּׂדֶה, וַיָּקָם קַיִן אֶל־הֶבֶל אָחִיו וַיַּהַרְגֵהוּ. 8 And Cain spoke unto Abel his brother. And it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

20510 וַיָּקֶם 20 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם

Exod. 40:18, 33; Jdg. 2:16; 3:9, 15; 1 Kings 7:21; 8:20; 11:14, 23; 16:32; 2 Kings 21:3; 2 Chr. 3:17; 6:10; 33:3; Psalm 40:3; 78:5; Dan. 9:12 יח וַיָּקֶם מֹשֶׁה אֶת־הַמִּשְׁכָּן, וַיִּתֵּן אֶת־אֲדָנָיו, וַיָּשֶׂם אֶת־קְרָשָׁיו, וַיִּתֵּן אֶת־בְּרִיחָיו; וַיָּקֶם, אֶת־עַמּוּדָיו. 18 And Moses reared up the tabernacle, and laid its sockets, and set up the boards thereof, and put in the bars thereof, and reared up its pillars.

20511 וְיָקָם 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Job 22:28 כח וְתִגְזַר-אֹמֶר, וְיָקָם לָךְ; וְעַל-דְּרָכֶיךָ, נָגַהּ אוֹר. 28 Thou shalt also decree a thing, and it shall be established unto thee, and light shall shine upon thy ways.

20512 וַיָּקֻמוּ 26 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Gen. 18:16; 22:19; 37:35; 43:15; Exod. 32:6; Num. 16:2; Jos. 18:8; Jdg. 20:5, 18; 1 Sam. 17:52; 28:25; 2 Sam. 2:15; 12:17; 13:29; 1 Kings 1:49; 11:18; 2 Kings 3:24; 12:21; 25:26; 2 Chr. 20:19; 28:12, 15; 29:12; 30:14, 27; Jer. 26:17 טז וַיָּקֻמוּ מִשָּׁם הָאֲנָשִׁים, וַיַּשְׁקִפוּ עַל־פְּנֵי סְדֹם; וְאַבְרָהָם--הֹלֵךְ עִמָּם, לְשַׁלְּחָם. 16 And the men rose up from thence, and looked out toward Sodom; and Abraham went with them to bring them on the way.

20513 וְיָקֻמוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise

up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Jos. 18:4
ד הָבוּ לָכֶם שְׁלֹשָׁה אֲנָשִׁים, לַשָּׁבֶט; וְאֶשְׁלָחֵם, וְיָקֻמוּ וְיִתְהַלְּכוּ בָאָרֶץ וְיִכְתְּבוּ אוֹתָהּ לְפִי נַחֲלָתָם--וְיָבֹאוּ
אֵלָי. 4 Appoint for you three men for each tribe; and I will send them, and they shall arise, and walk through the land, and describe it according to their inheritance; and they shall come unto me.

20514 וִיקַמְיָה 1 Conjunctive waw | Noun proper - masculine singular
Jecamiah or Jekamiah = |Jehovah raises|; 1) a descendant of Judah, son ofShallum in the line of Ahlai ; 2) a descendant of David andone of the seven introduced into the royal line on the failure of it in the person of Jehoiachin 3359 יְקַמְיָה 1 Chr. 2:41
מא וְשַׁלּוּם הוֹלִיד אֶת־יְקַמְיָה, וִיקַמְיָה הֹלִיד אֶת־אֱלִישָׁמָע. {ס} 41 and Shallum begot Jekamiah, and Jekamiah begot Elishama. {S}

20515 וִיקַמְעָם 1 Conjunctive waw | Noun proper - masculine singular
Jekameam = |let the people rise|; 1) a Levite, the 4th son of Hebron and grandson of Kohath in the time of David 3360 יְקַמְעָם 1 Chr. 23:19 יט בְּנֵי, חֶבְרוֹן--יְרִיָּהוּ
הָרֹאשׁ, אֲמַרְיָה הַשֵּׁנִי, יַחֲזִיאֵל הַשְּׁלִישִׁי, וִיקַמְעָם הָרְבִיעִי. 19 The sons of Hebron: Jeriah the chief, Amariah the second, Jahaziel the third, and Jekameam the fourth.

20516 וַיִּקֶן 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to get, acquire, create, buy, possess ; 1a) (Qal) ; 1a1) to get, acquire, obtain ; 1a1a) of God originating, creating, redeeming His people ; 1a1a1) possessor ; 1a1b) of Eve acquiring ; 1a1c) of acquiring knowledge, wisdom ; 1a2) to buy ; 1b) (Niphal) to be bought ; 1c) (Hiphil) to cause to possess 7069 קָנָה Gen. 33:19; 47:20; 2 Sam. 24:24; 1 Kings 16:24 יט וַיִּקֶן אֶת־חֶלְקַת הַשָּׂדֶה, אֲשֶׁר נָטָה־שָׁם אָהֳלוֹ,
מִיַּד בְּנֵי־חֲמוֹר, אֲבִי שְׁכֶם--בְּמֵאָה, קְשִׂיטָה. 19 And he bought the parcel of ground, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for a hundred pieces of money.

20517 וַיְקַנֵּא 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to envy, be jealous, be envious, be zealous ; 1a) (Piel) ; 1a1) to be jealous of ; 1a2) to be envious of ; 1a3) to be zealous for ; 1a4) to excite to jealous anger ; 1b) (Hiphil) to provoke to jealous anger, cause jealousy 7065
קָנָא Joel 2:18 יח וַיְקַנֵּא יְהוָה, לְאַרְצוֹ; וַיַּחְמֹל, עַל־עַמּוֹ. 18 Then was the LORD jealous for His land, and had pity on His people.

20518 וַיְקַנְאֻהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to envy, be jealous, be envious, be zealous ; 1a) (Piel) ; 1a1) to be jealous of ; 1a2) to be envious of ; 1a3) to be zealous for ; 1a4) to excite to jealous anger ; 1b) (Hiphil) to provoke to jealous anger, cause jealousy 7065 קָנָא Ezek. 31:9 ט יָפֶה עֲשִׂיתִיו, בְּרֹב
דָּלִיּוֹתָיו; וַיְקַנְאֻהוּ, כָּל־עֲצֵי־עֵדֶן, אֲשֶׁר, בְּגַן הָאֱלֹהִים. {פ} 9 I made it fair by the multitude of its branches; so that all the trees of Eden, that were in the garden of God, envied it. {P}

20519 וַיְקַנְאוּ 4 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to envy, be jealous, be envious, be zealous ; 1a) (Piel) ; 1a1) to be jealous of ; 1a2) to be envious of ; 1a3) to be zealous for ; 1a4) to excite to jealous anger ; 1b) (Hiphil) to provoke to jealous anger, cause jealousy 7065 קָנָא Gen. 26:14; 37:11; 1 Kings 14:22; Psalm 106:16 יד וַיְהִי־לוֹ מִקְנֵה־צֹאן וּמִקְנֵה בָקָר, וַעֲבֻדָּה רַבָּה; וַיְקַנְאוּ אֹתוֹ, פְּלִשְׁתִּים. 14 And he had possessions of flocks, and possessions of herds, and a great household; and the Philistines envied him.

20520 וַיִּקְנֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to get, acquire, create, buy, possess ; 1a) (Qal) ; 1a1) to get, acquire, obtain ; 1a1a) of God originating, creating, redeeming His people ; 1a1a1) possessor ; 1a1b) of Eve acquiring ; 1a1c) of acquiring knowledge, wisdom ; 1a2) to buy ; 1b) (Niphal) to be bought ; 1c) (Hiphil) to cause to possess 7069 קָנָה Gen. 39:1 א וְיוֹסֵף, הוּרַד מִצְרָיְמָה; וַיִּקְנֵהוּ פּוֹטִיפַר סְרִיס פַּרְעֹה שַׂר הַטַּבָּחִים, אִישׁ מִצְרִי, מִיַּד הַיִּשְׁמְעֵאלִים, אֲשֶׁר הוֹרִדֻהוּ שָׁמָּה. 1 And Joseph was brought down to Egypt; and Potiphar, an officer of Pharaoh's, the captain of the guard, an Egyptian, bought him of the hand of the Ishmaelites, that had brought him down thither.

20521 וַיְקֹנֵן 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to chant a dirge, chant, wail, lament ; 1a) (Polel) to lament 6969 קוּן 2 Sam. 1:17; 3:33 יז וַיְקֹנֵן דָּוִד, אֶת־הַקִּינָה הַזֹּאת, עַל־שָׁאוּל, וְעַל־יְהוֹנָתָן בְּנוֹ. 17 And David lamented with this lamentation over Saul and over Jonathan his son,

20522 וַיִּקְסְמוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) (Qal) to practice divination, divine ; 1a) of diviners of the nations, Balaam; 1b) of false prophets of Israel ; 1c) prohibited 7080 קָסַם 2 Kings 17:17 יז וַיַּעֲבִירוּ אֶת־בְּנֵיהֶם וְאֶת־בְּנוֹתֵיהֶם, בָּאֵשׁ, וַיִּקְסְמוּ קְסָמִים, וַיְנַחֵשׁוּ; וַיִּתְמַכְּרוּ, לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה--לְהַכְעִיסוֹ. 17 and they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and gave themselves over to do that which was evil in the sight of the LORD, to provoke Him;

20523 וַיַּקִּף 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to strike, strike off ; 1a) (Piel) to strike off skin ; 2) to go around, compass, round ; 2a) (Qal) to go around ; 2b) (Hiphil) ; 2b1) to go around, surround, encompass, enclose ; 2b2) to make the round, complete the circuit ; 2b3) to make round, round off 5362 נָקַף Lam. 3:5 ה בָּנָה עָלַי וַיַּקַּף, רֹאשׁ וּתְלָאָה. 5 He hath builded against me, and compassed me with gall and travail.

20524 וַיַּקִּפוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to strike, strike off ; 1a) (Piel) to strike off skin ; 2) to go around, compass, round ; 2a) (Qal) to go around ; 2b) (Hiphil) ; 2b1) to go around, surround, encompass, enclose ; 2b2) to make the round, complete the circuit ; 2b3) to make round, round off 5362 נָקַף 2 Kings 6:14 יד וַיִּשְׁלַח־שָׁמָּה סוּסִים

וְרֶכֶב, וְחַיִל כָּבֵד; וַיָּבֹאוּ לַיְלָה, וַיַּקִּפוּ עַל־הָעִיר. 14 Therefore sent he thither horses, and chariots, and a great host; and they came by night, and compassed the city about.

20525 וַיָּקָץ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם
Num. 22:3; 1 Kings 11:25 ג וַיָּגָר מוֹאָב מִפְּנֵי הָעָם, מְאֹד--כִּי רַב-הוּא; וַיָּקָץ מוֹאָב, מִפְּנֵי בְּנֵי יִשְׂרָאֵל. 3 And Moab was sore afraid of the people, because they were many; and Moab was overcome with dread because of the children of Israel.

20526 וַיִּקַץ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) (Qal) to awake, awaken, become active 3364 יָקַץ Jdg. 16:20; 1 Kings 3:15; Psalm 78:65 כ וַתֹּאמֶר, פְּלִשְׁתִּים עָלֶיךָ שִׁמְשׁוֹן; וַיִּקַץ מִשְּׁנָתוֹ, וַיֹּאמֶר אֵצֵא כְּפַעַם בְּפַעַם וְאִנָּעֵר, וְהוּא לֹא יָדַע, כִּי יְהוָה סָר מֵעָלָיו. 20 And she said: 'The Philistines are upon thee, Samson.' And he awoke out of his sleep, and said: 'I will go out as at other times, and shake myself.' But he knew not that the LORD was departed from him.

20527 וְיִקָץ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) (Qal) to awake, awaken, become active 3364 יָקַץ 1 Kings 18:27 כז וַיְהִי בַצָּהֳרַיִם וַיְהַתֵּל בָּהֶם אֵלִיָּהוּ, וַיֹּאמֶר קִרְאוּ בְקוֹל־גָּדוֹל כִּי־אֱלֹהִים הוּא־־כִּי שִׂיחַ וְכִי־שִׂיג לוֹ, וְכִי־דֶרֶךְ לוֹ; אוּלַי יָשֵׁן הוּא, וְיִקָץ. 27 And it came to pass at noon, that Elijah mocked them, and said: 'Cry aloud; for he is a god; either he is musing, or he is gone aside, or he is in a journey, or peradventure he sleepeth, and must be awaked.'

20528 וַיִּקְצָב־ 1 וַיִּקְצָב־עֵץ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) (Qal) to cut off, shear 7094 קָצַב 2 Kings 6:6 ו וַיֹּאמֶר אִישׁ־הָאֱלֹהִים, אָנָה נָפָל; וַיַּרְאֵהוּ, אֶת־הַמָּקוֹם, וַיִּקְצָב־עֵץ וַיַּשְׁלֶךְ־שָׁמָּה, וַיָּצֶף הַבַּרְזֶל. 6 And the man of God said: 'Where fell it?' And he showed him the place. And he cut down a stick, and cast it in thither, and made the iron to swim.

20529 וַיָּקֻמוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to

raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם
Exod. 1:12 יב וְכַאֲשֶׁר יְעַנּוּ אֹתוֹ, כֵּן יִרְבֶּה וְכֵן יִפְרֹץ; וַיָּקֻצוּ, מִפְּנֵי בְּנֵי יִשְׂרָאֵל. 12 But the more they afflicted them, the more they multiplied and the more they spread abroad. And they were adread because of the children of Israel.

20530 וְיִקְצוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) (Qal) to awake, awaken, become active 3364 יָקַץ
Hab. 2:7 ז הֲלוֹא פֶתַע, יָקוּמוּ נֹשְׁכֶיךָ, וְיִקְצוּ, מְזַעְזְעֶיךָ; וְהָיִיתָ לִמְשִׁסּוֹת, לָמוֹ. 7 Shall they not rise up suddenly that shall exact interest of thee, and awake that shall violently shake thee, and thou shalt be for booties unto them?

20531 וַיַּקְצִיפוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be displeased, be angry, fret oneself, be wroth ; 1a) (Qal) to be wroth, to be full of wrath, to be furious ; 1b) (Hiphil) to provoke to wrath or anger ; 1c) (Hithpael) to put oneself in a rage, anger oneself 7107 קָצַף
Psalm 106:32 לב וַיַּקְצִיפוּ, עַל-מֵי מְרִיבָה; וַיֵּרַע לְמֹשֶׁה, בַּעֲבוּרָם. 32 They angered Him also at the waters of Meribah, and it went ill with Moses because of them;

20532 וַיִּקְצֹף 8 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be displeased, be angry, fret oneself, be wroth ; 1a) (Qal) to be wroth, to be full of wrath, to be furious ; 1b) (Hiphil) to provoke to wrath or anger ; 1c) (Hithpael) to pu t oneself in a rage, anger oneself 7107 קָצַף
Gen. 40:2; Exod. 16:20; Lev. 10:16; Num. 31:14; Deut. 1:34; 2 Kings 5:11; 13:19; Est. 1:12
ב וַיִּקְצֹף פַּרְעֹה, עַל שְׁנֵי סָרִיסָיו--עַל שַׂר הַמַּשְׁקִים, וְעַל שַׂר הָאוֹפִים. 2 And Pharaoh was wroth against his two officers, against the chief of the butlers, and against the chief of the bakers.

20533 וַיִּקְצְפוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be displeased, be angry, fret oneself, be wroth ; 1a) (Qal) to be wroth, to be full of wrath, to be furious ; 1b) (Hiphil) to provoke to wrath or anger ; 1c) (Hithpael) to put oneself in a rage, anger oneself 7107 קָצַף 1 Sam. 29:4; Jer. 37:15 ד וַיִּקְצְפוּ עָלָיו שָׂרֵי פְלִשְׁתִּים, וַיֹּאמְרוּ לוֹ שָׂרֵי פְּלִשְׁתִּים הָשֵׁב אֶת־הָאִישׁ וְיָשֹׁב אֶל־מְקוֹמוֹ אֲשֶׁר הִפְקַדְתּוֹ שָׁם, וְלֹא־יֵרֵד עִמָּנוּ בַּמִּלְחָמָה, וְלֹא־יִהְיֶה־לָּנוּ לְשָׂטָן בַּמִּלְחָמָה; וּבַמֶּה, יִתְרַצֶּה זֶה אֶל־אֲדֹנָיו--הֲלוֹא, בְּרָאשֵׁי הָאֲנָשִׁים הָהֵם. 4 But the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him: 'Make the man return, that he may go back to his place where thou hast appointed him, and let him not go down with us to battle, lest in the battle he become an adversary to us; for wherewith should this fellow reconcile himself unto his lord? should it not be with the heads of these men?

20534 וַיְקַצֵּץ 3 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to cut off ; 1a) (Qal) to cut off ; 1b) (Piel) to cut or hew off, cut in two, cut in pieces ; 1c) (Pual) to be cut or hewn off 7112 קָצַץ
2 Kings 16:17; 24:13; 2 Chr. 28:24 יז וַיְקַצֵּץ הַמֶּלֶךְ אָחָז אֶת־הַמִּסְגְּרוֹת הַמְּכֹנוֹת, וַיָּסַר

מֵעֲלֵיהֶם ואת־ (אֶת־) הַכִּיֹּר, וְאֶת־הַיָּם הוֹרִד, מֵעַל הַבָּקָר הַנְּחֹשֶׁת אֲשֶׁר תַּחְתֶּיהָ; וַיִּתֵּן אֹתוֹ, עַל מַרְצֶפֶת אֲבָנִים. 17 And king Ahaz cut off the borders of the bases, and removed the laver from off them; and took down the sea from off the brazen oxen that were under it, and put it upon a pavement of stone.

20535 וַיְקַצְּצוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to cut off ; 1a) (Qal) to cut off ; 1b) (Piel) to cut or hew off, cut in two, cut in pieces ; 1c) (Pual) to be cut or hewn off 7112 קָצַץ Jdg. 1:6; 2 Sam. 4:12 ו וַיָּנָס אֲדֹנִי בֶזֶק, וַיִּרְדְּפוּ אַחֲרָיו; וַיֹּאחֲזוּ אוֹתוֹ--וַיְקַצְּצוּ, אֶת־בְּהֹנוֹת יָדָיו וְרַגְלָיו. 6 But Adoni-bezek fled; and they pursued after him, and caught him, and cut off his thumbs and his great toes.

20536 וַיִּקָּר 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to encounter, meet, befall, happen, come to meet ; 1a) (Qal) ; 1a1) to encounter, meet; 1a2) to befall ; 1b) (Niphal) ; 1b1) to encounter, meet (without pre-arrangement) ; 1b2) to chance to be present ; 1b3) to come to meet ; 1c) (Hiphil) to cause to meet, appoint ; 2) to build with beams ; 2a) (Piel) to lay the beams of, furnish with beams 7136 קָרָה Num. 23:4, 16 ד וַיִּקָּר אֱלֹהִים, אֶל-בִּלְעָם; וַיֹּאמֶר אֵלָיו, אֶת-שִׁבְעַת הַמִּזְבְּחֹת עָרַכְתִּי, וָאַעַל פָּר וָאַיִל, בַּמִּזְבֵּחַ. 4 And God met Balaam; and he said unto Him: 'I have prepared the seven altars, and I have offered up a bullock and a ram on every altar.'

20537 וַיִּקֶר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to encounter, meet, befall, happen, come to meet ; 1a) (Qal) ; 1a1) to encounter, meet; 1a2) to befall ; 1b) (Niphal) ; 1b1) to encounter, meet (without pre-arrangement) ; 1b2) to chance to be present ; 1b3) to come to meet ; 1c) (Hiphil) to cause to meet, appoint ; 2) to build with beams ; 2a) (Piel) to lay the beams of, furnish with beams 7136 קָרָה Ruth 2:3 ג וַתֵּלֶךְ וַתָּבוֹא וַתְּלַקֵּט בַּשָּׂדֶה, אַחֲרֵי הַקֹּצְרִים; וַיִּקֶר מִקְרֶהָ--חֶלְקַת הַשָּׂדֶה לְבֹעַז, אֲשֶׁר מִמִּשְׁפַּחַת אֱלִימֶלֶךְ. 3 And she went, and came and gleaned in the field after the reapers; and her hap was to light on the portion of the field belonging unto Boaz, who was of the family of Elimelech.

20538 וִיקָר 4 Conjunctive waw | Noun - masculine singular 1) price, value, preciousness, honour, splendour, pomp ; 1a) preciousness ; 1b) price ; 1c) honour, esteem 3366 יְקָר Est. 8:16; Ezek. 22:25; Dan. 2:6; 7:14 טז לַיְּהוּדִים, הָיְתָה אוֹרָה וְשִׂמְחָה, וְשָׂשֹׂן, וִיקָר. 16 The Jews had light and gladness, and joy and honour.

20539 וְיֵקַר 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to esteem, be prized, be valuable, be precious, be costly, be appraised ; 1a) (Qal) ; 1a1) to be precious, be highly valued, be esteemed, be costly ; 1a2) to be appraised ; 1b) (Hiphil) to make something precious 3365 יָקַר Psalm 49:9 ט וְיֵקַר, פִּדְיוֹן נַפְשָׁם; וְחָדַל לְעוֹלָם. 9 For too costly is the redemption of their soul, and must be let alone for ever--

20540 וַיִּקָּרֵא 5 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא 2 Sam. 18:9, 18; Ezr. 2:61; Neh. 7:63; Ezek. 20:29

ט וַיִּקָּרֵא, אַבְשָׁלוֹם, לִפְנֵי, עַבְדֵי דָוִד; וְאַבְשָׁלוֹם רֹכֵב עַל־הַפֶּרֶד, וַיָּבֹא הַפֶּרֶד תַּחַת שׂוֹבֶךְ הָאֵלָה הַגְּדוֹלָה וַיֶּחֱזַק רֹאשׁוֹ בָאֵלָה וַיֻּתַּן בֵּין הַשָּׁמַיִם וּבֵין הָאָרֶץ, וְהַפֶּרֶד אֲשֶׁר־תַּחְתָּיו, עָבָר. 9 And Absalom chanced to meet the servants of David. And Absalom was riding upon his mule, and the mule went under the thick boughs of a great terebinth, and his head caught hold of the terebinth, and he was taken up between the heaven and the earth; and the mule that was under him went on.

20541 וַיִּקְרָא 202 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא Gen. 1:5, 8, 10; 2:20; 3:9, 20; 4:17, 26; 5:2f, 29; 12:8, 18; 13:4; 16:15; 20:8f; 21:3, 17, 33; 22:11, 14f; 25:26; 26:9, 18, 20ff, 25, 33; 27:1; 28:1, 19; 31:4, 47, 54; 32:3, 31; 33:20; 35:7f, 10, 15; 38:3, 29f; 41:8, 14, 45, 51; 45:1; 47:29; 49:1; Exod. 1:18; 2:22; 3:4; 7:11; 8:4, 21; 9:27; 10:24; 12:21, 31; 17:7, 15; 19:3, 7, 20; 24:7, 16; 32:5; 34:5f, 31; 36:2; Lev. 1:1; 10:4; Num. 11:3, 34; 12:5; 13:16; 21:3; 32:41f; Deut. 3:14; 5:1; 29:1; 31:7; Jos. 4:4; 5:9; 6:6; 9:22; 10:24; 23:2; 24:1, 9; Jdg. 1:17, 26; 6:24, 32; 9:7, 54; 15:17f; 16:28; 1 Sam. 3:4, 10, 16; 7:12; 9:26; 12:18; 16:5, 8; 17:8; 19:7; 20:37f; 24:9; 26:14; 29:6; 2 Sam. 1:7, 15; 2:16, 26; 5:9; 6:8; 9:9; 11:13; 12:24f; 13:17, 23; 14:33; 15:2; 18:18, 25f, 28; 21:2; 1 Kings 1:9, 19, 25; 2:36, 42; 7:21; 9:13; 13:2, 21; 16:24; 17:10f, 20f; 18:3; 20:7; 22:9; 2 Kings 4:12, 15, 36; 6:11; 7:11; 12:8; 14:7; 18:4, 28; 20:11; 23:2, 17; 1 Chr. 4:10; 7:23; 13:11; 15:11; 21:26; 22:6; 2 Chr. 3:17; 14:10; 18:8; 20:3; 24:6; 34:18, 30; Neh. 8:3, 18; Est. 6:11; Job 42:14; Psalm 50:1; 105:16; Isa. 9:5; 21:8; 22:12; 36:13; Jer. 29:29; 36:4, 10, 15; 42:8; Ezek. 9:1, 3; Daniel 8:16; Jon. 3:4

ה וַיִּקְרָא אֱלֹהִים לָאוֹר יוֹם, וְלַחֹשֶׁךְ קָרָא לָיְלָה; וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר, יוֹם אֶחָד. {פ} 5 And God called the light Day, and the darkness He called Night. Andthere was evening andthere was morning,one day. {P}

20542 וִיקָרָא 2 Conjunctive waw | Noun - masculine singular determined article 1) honour, esteem 3367 יְקָר Dan. 2:37; 5:18 לז אנתה

(אַנְתְּ) מַלְכָּא, מֶלֶךְ מַלְכַיָּא: דִּי אֱלָהּ שְׁמַיָּא, מַלְכוּתָא חִסְנָא וְתָקְפָּא וִיקָרָא יְהַב־לָךְ. 37 Thou, O king, king of kings, unto whom the God of heaven hath given the kingdom, the power, and the strength, and the glory;

20543 וְיִקָּרֵא 2 Conjunctive waw | Verb - Niphal Imperfect - third person masculine singular 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ;

1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen
7121 קָרָא Gen. 48:16; Ruth 4:14 טז הַמַּלְאָךְ הַגֹּאֵל אֹתִי מִכָּל־רָע, יְבָרֵךְ אֶת־
הַנְּעָרִים, וְיִקָּרֵא בָהֶם שְׁמִי, וְשֵׁם אֲבֹתַי אַבְרָהָם וְיִצְחָק; וְיִדְגּוּ לָרֹב, בְּקֶרֶב הָאָרֶץ. 16 the angel who hath redeemed me from all evil, bless the lads; and let my name be named in them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.'

20544 וַיִּקְרָאֶהָ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא 2 Kings 4:36; Jer. 36:21
לו וַיִּקְרָא אֶל־גֵּיחֲזִי, וַיֹּאמֶר קְרָא אֶל־הַשֻּׁנַמִּית הַזֹּאת, וַיִּקְרָאֶהָ, וַתָּבֹא אֵלָיו; וַיֹּאמֶר, שְׂאִי בְנֵךְ.
36 And he called Gehazi, and said: 'Call this Shunammite.' So he called her. And when she was come in unto him, he said: 'Take up thy son.'

20545 וַיִּקְרָאֵהוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא 2 Kings 22:8, 10; Isa. 37:14 ח וַיֹּאמֶר חִלְקִיָּהוּ הַכֹּהֵן הַגָּדוֹל, עַל־שָׁפָן הַסֹּפֵר, סֵפֶר הַתּוֹרָה מָצָאתִי, בְּבֵית יְהוָה; וַיִּתֵּן
חִלְקִיָּה אֶת־הַסֵּפֶר אֶל־שָׁפָן, וַיִּקְרָאֵהוּ. 8 And Hilkiah the high priest said unto Shaphan the scribe: 'I have found the book of the Law in the house of the LORD.' And Hilkiah delivered the book to Shaphan, and he read it.

20546 וַיִּקָּרְאוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא Est. 3:12; 8:9 יב וַיִּקָּרְאוּ סֹפְרֵי הַמֶּלֶךְ בַּחֹדֶשׁ
הָרִאשׁוֹן, בִּשְׁלוֹשָׁה עָשָׂר יוֹם בּוֹ, וַיִּכָּתֵב כְּכָל־אֲשֶׁר־צִוָּה הָמָן אֶל אֲחַשְׁדַּרְפְּנֵי־הַמֶּלֶךְ וְאֶל־הַפַּחוֹת אֲשֶׁר

עַל־מְדִינָה וּמְדִינָה וְאֶל־שָׂרֵי עַם וָעָם, מְדִינָה וּמְדִינָה כִּכְתָבָהּ וְעַם וָעָם כִּלְשׁוֹנוֹ: בְּשֵׁם הַמֶּלֶךְ אֲחַשְׁוֵרֹשׁ נִכְתָּב, וְנֶחְתָּם בְּטַבַּעַת הַמֶּלֶךְ. 12 Then were the king's scribes called in the first month, on the thirteenth daythereof, andthere was written, according to all that Haman commanded, unto the king's satraps, and to the governors that were over every province, and to the princes of every people; to every province according to the writingthereof, and to every people after their language; in the name of king Ahasuerus was it written, and it was sealed with the king's ring.

20547 וַיִּקְרָאוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen
7121 קָרָא 2 Kings 10:20 כ וַיֹּאמֶר יֵהוּא, קַדְּשׁוּ עֲצָרָה לַבַּעַל--וַיִּקְרָאוּ.
20 And Jehu said: 'Sanctify a solemn assembly for Baal.' And they proclaimed it.

20548 וַיִּקְרְאוּ 28 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא Gen. 19:5; 24:58; 25:25; 41:43; Exod. 16:31; Num. 32:38; Jos. 19:47; 22:34; Jdg. 2:5; 7:20; 16:25; 18:23, 29; 21:13; 1 Sam. 6:2; 2 Sam. 9:2; 1 Kings 12:3, 20; 18:26, 28; 2 Kings 7:10; 18:18; 2 Chr. 10:3; 32:18; Neh. 8:8; 9:3; Jon. 1:14; 3:5 ה
וַיִּקְרְאוּ אֶל־לוֹט וַיֹּאמְרוּ לוֹ, אַיֵּה הָאֲנָשִׁים אֲשֶׁר־בָּאוּ אֵלֶיךָ הַלָּיְלָה; הוֹצִיאֵם אֵלֵינוּ, וְנֵדְעָה אֹתָם.
5 And they called unto Lot, and said unto him: 'Where are the men that came in to thee this night? bring them out unto us, that we may know them.'

20549 וְיִקְרְאוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא
Jon. 3:8 ח וְיִתְכַּסּוּ שַׂקִּים, הָאָדָם וְהַבְּהֵמָה, וְיִקְרְאוּ אֶל־אֱלֹהִים, בְּחָזְקָה; וְיָשֻׁבוּ, אִישׁ מִדַּרְכּוֹ הָרָעָה, וּמִן־הֶחָמָס, אֲשֶׁר בְּכַפֵּיהֶם. 8 but let them be covered with sackcloth, both man and beast, and let them cry mightily unto God; yea, let them turn every one from his evil way, and from the violence that is in their hands.

20550 וַיִּקְרָאֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine singular | third person masculine plural 1) to call, call out,
recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call
unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to
oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ;
1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be
called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be
named, be called out, be chosen 7121 קָרָא 2 Kings 19:14 יד וַיִּקַּח
חִזְקִיָּהוּ אֶת־הַסְּפָרִים מִיַּד הַמַּלְאָכִים, וַיִּקְרָאֵם; וַיַּעַל בֵּית יְהוָה, וַיִּפְרְשֵׂהוּ חִזְקִיָּהוּ לִפְנֵי יְהוָה. {פ}
14 And Hezekiah received the letter from the hand of the messengers, and read it; and
Hezekiah went up unto the house of the LORD, and spread it before the LORD. {P}
20551 וַיַּקְרֵב 19 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine singular 1) to come near, approach, enter into, draw
near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to
cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present
7126 קָרַב Lev. 8:6, 13, 18, 22, 24; 9:15ff; Num. 16:10; 25:6; 27:5; Jos. 7:16ff; Jdg.
3:17; 1 Sam. 10:20f; 2 Kings 16:14 ו וַיַּקְרֵב מֹשֶׁה, אֶת־אַהֲרֹן וְאֶת־בָּנָיו; וַיִּרְחַץ אֹתָם, בַּמָּיִם.
6 And Moses brought Aaron and his sons, and washed them with water.
20552 וַיִּקְרַב 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine singular 1) to come near, approach, enter into, draw near ; 1a)
(Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to
approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present
7126 קָרַב Lev. 9:8; 1 Sam. 17:48; 2 Sam. 20:17; 2 Kings 16:12; Jon. 1:6 ח
וַיִּקְרַב אַהֲרֹן, אֶל־הַמִּזְבֵּחַ; וַיִּשְׁחַט אֶת־עֵגֶל הַחַטָּאת, אֲשֶׁר־לוֹ. 8 So Aaron drew near unto
the altar, and slew the calf of the sin-offering, which was for himself.
20553 וַיַּקְרִבוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine plural 1) to come near, approach, enter into, draw
near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to
cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present
7126 קָרַב Lev. 9:9; 10:1; Jos. 8:23 ט וַיַּקְרִבוּ בְּנֵי אַהֲרֹן אֶת-הַדָּם, אֵלָיו,
וַיִּטְבֹּל אֶצְבָּעוֹ בַּדָּם, וַיִּתֵּן עַל-קַרְנוֹת הַמִּזְבֵּחַ; וְאֶת-הַדָּם יָצַק, אֶל-יְסוֹד הַמִּזְבֵּחַ. 9 And the sons
of Aaron presented the blood unto him; and he dipped his finger in the blood, and put it upon
the horns of the altar, and poured out the blood at the base of the altar.
20554 וַיִּקְרְבוּ 9 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine plural 1) to come near, approach, enter into, draw near ; 1a)
(Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to
approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present
7126 קָרַב Gen. 47:29; Lev. 9:5; 10:5; Num. 9:6; 31:48; 36:1; Jos. 10:24; Jdg.
20:24; 1 Kings 2:1 כט וַיִּקְרְבוּ יְמֵי־יִשְׂרָאֵל, לָמוּת, וַיִּקְרָא לִבְנוֹ לְיוֹסֵף וַיֹּאמֶר לוֹ אִם־נָא מָצָאתִי
חֵן בְּעֵינֶיךָ, שִׂים־נָא יָדְךָ תַּחַת יְרֵכִי; וְעָשִׂיתָ עִמָּדִי חֶסֶד וֶאֱמֶת, אַל־נָא תִקְבְּרֵנִי בְּמִצְרָיִם. 29
And the time drew near that Israel must die; and he called his son Joseph, and said unto him:

'If now I have found favour in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt.

20555 וִיקָרָה 1 Conjunctive waw | Noun - masculine singular determined article 1) honour, esteem 3367 יְקָר Dan. 5:20 כ וּכְדִי רִם לִבְבֵהּ, וְרוּחֵהּ תִּקְפַת לַהֲזָדָה; הָנְחַת מִן־כָּרְסֵא מַלְכוּתֵהּ, וִיקָרָה הֶעְדִּיו מִנֵּהּ. 20 But when his heart was lifted up, and his spirit was hardened that he dealt proudly, he was deposed from his kingly throne, and his glory was taken from him;

20556 וַיַּקְרִיבוּ 6 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present 7126 קָרַב Num. 7:2f, 10; 15:33; 1 Chr. 16:1 ב וַיַּקְרִיבוּ נְשִׂיאֵי יִשְׂרָאֵל, רָאשֵׁי בֵּית אֲבֹתָם: הֵם נְשִׂיאֵי הַמַּטֹּת, הֵם הָעֹמְדִים עַל־הַפְּקֻדִים. 2 that the princes of Israel, the heads of their fathers' houses, offered--these were the princes of the tribes, these are they that were over them that were numbered

20557 וַיִּקְרַם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to spread or lay something over, cover, spread over ; 1a) (Qal) to be spread over 7159 קָרַם Ezek. 37:8 ח וְרָאִיתִי וְהִנֵּה־עֲלֵיהֶם גִּדִים, וּבָשָׂר עָלָה, וַיִּקְרַם עֲלֵיהֶם עוֹר, מִלְמָעְלָה; וְרוּחַ, אֵין בָּהֶם. 8 And I beheld, and, lo, there were sinews upon them, and flesh came up, and skin covered them above; but there was no breath in them.

20558 וַיִּקָּרַע 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to tear, tear in pieces ; 1a) (Qal) ; 1a1) to tear, rend ; 1a2) to tear away or out ; 1a3) to tear, rend asunder ; 1a3a) to make wide or large (of eyes) ; 1a3b) to rend open (of heavens) ; 1a4) to tear, rend (of wild beasts) ; 1b) (Niphal) to be rent, be split asunder 7167 קָרַע 1 Sam. 15:27 כז וַיִּסֹּב שְׁמוּאֵל, לָלֶכֶת; וַיַּחֲזֵק בִּכְנַף־מְעִילוֹ, וַיִּקָּרַע. {ס} 27 And as Samuel turned about to go away, he laid hold upon the skirt of his robe, and it rent. {S}

20559 וַיִּקְרַע 15 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to tear, tear in pieces ; 1a) (Qal) ; 1a1) to tear, rend ; 1a2) to tear away or out ; 1a3) to tear, rend asunder ; 1a3a) to make wide or large (of eyes) ; 1a3b) to rend open (of heavens) ; 1a4) to tear, rend (of wild beasts) ; 1b) (Niphal) to be rent, be split asunder 7167 קָרַע Gen. 37:29, 34; Jos. 7:6; Jdg. 11:35; 1 Sam. 28:17; 2 Sam. 13:31; 1 Kings 21:27; 2 Kings 5:7; 6:30; 19:1; 22:11; 2 Chr. 34:19; Est. 4:1; Job 1:20; Isa. 37:1 כט וַיָּשָׁב רְאוּבֵן אֶל־הַבּוֹר, וְהִנֵּה אֵין־יוֹסֵף בַּבּוֹר; וַיִּקְרַע, אֶת־בְּגָדָיו. 29 And Reuben returned unto the pit; and, behold, Joseph was not in the pit; and he rent his clothes.

20560 וַיִּקְרָעֶהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to tear, tear in pieces ; 1a) (Qal) ; 1a1) to tear, rend ; 1a2) to tear away or out ; 1a3) to tear, rend asunder ; 1a3a) to make wide or large (of eyes) ; 1a3b) to rend open (of heavens) ; 1a4) to tear, rend

(of wild beasts) ; 1b) (Niphal) to be rent, be split asunder 7167 קָרַע 1
Kings 11:30 ל וַיִּתְפֹּשׂ אֲחִיָּה, בַּשַּׂלְמָה הַחֲדָשָׁה אֲשֶׁר עָלָיו; וַיִּקְרָעֶהָ--שְׁנֵים עָשָׂר, קְרָעִים.
30 And Ahijah laid hold of the new garment that was on him, and rent it in twelve pieces.
20561 וַיִּקְרְעוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine plural 1) to tear, tear in pieces ; 1a) (Qal) ; 1a1) to tear,
rend ; 1a2) to tear away or out ; 1a3) to tear, rend asunder ; 1a3a) to make wide or large (of
eyes) ; 1a3b) to rend open (of heavens) ; 1a4) to tear, rend (of wild beasts) ; 1b) (Niphal)
to be rent, be split asunder 7167 קָרַע Genesis 44:13; Job 2:12 יג
וַיִּקְרְעוּ, שִׂמְלֹתָם; וַיַּעֲמֹס אִישׁ עַל-חֲמֹרוֹ, וַיָּשֻׁבוּ הָעִירָה. 13 And they rent their clothes, and
laded every man his ass, and returned to the city.
20562 וַיִּקְרָעֵם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine singular | third person masculine plural 1) to tear, tear in
pieces ; 1a) (Qal) ; 1a1) to tear, rend ; 1a2) to tear away or out ; 1a3) to tear, rend asunder ;
1a3a) to make wide or large (of eyes) ; 1a3b) to rend open (of heavens) ; 1a4) to tear, rend
(of wild beasts) ; 1b) (Niphal) to be rent, be split asunder 7167 קָרַע 2
Sam. 1:11; 2 Kings 2:12 יא וַיַּחֲזֵק דָּוִד בִּבְגָדָו, וַיִּקְרָעֵם; וְגַם כָּל-הָאֲנָשִׁים, אֲשֶׁר אִתּוֹ.
11 Then David took hold on his clothes, and rent them; and likewise all the men that were
with him.
20563 וַיִּקֶשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine singular 1) to be hard, be severe, be fierce, be harsh ; 1a)
(Qal) ; 1a1) to be hard, be difficult ; 1a2) to be hard, be severe ; 1b) (Niphal) ; 1b1) to be
ill-treated ; 1b2) to be hard pressed ; 1c) (Piel) to have severe labour (of women) ; 1d)
(Hiphil) ; 1d1) to make difficult, make difficulty ; 1d2) to make severe, make burdensome ;
1d3) to make hard, make stiff, make stubborn ; 1d3a) of obstinacy (fig) ; 1d4) to show
stubbornness 7185 קָשָׁה 2 Sam. 19:44 מד וַיַּעַן אִישׁ-יִשְׂרָאֵל אֶת-אִישׁ
יְהוּדָה וַיֹּאמֶר, עֶשֶׂר-יָדוֹת לִי בַמֶּלֶךְ וְגַם-בְּדָוִד אֲנִי מִמְּךָ, וּמַדּוּעַ הֱקִלֹּתַנִי, וְלֹא-הָיָה דְבָרִי רִאשׁוֹן לִי
לְהָשִׁיב אֶת-מַלְכִּי; וַיִּקֶשׁ דְּבַר-אִישׁ יְהוּדָה, מִדְּבַר אִישׁ יִשְׂרָאֵל. {ס} 44 And the men of
Israel answered the men of Judah, and said: 'We have ten parts in the king, and we have also
more right in David than ye; why then did ye despise us, that our advice should not be first
had in bringing back our king?' And the words of the men of Judah were fiercer than the
words of the men of Israel. {S}
20564 וַיֶּקֶשׁ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect
- third person masculine singular 1) to be hard, be severe, be fierce, be harsh ; 1a)
(Qal) ; 1a1) to be hard, be difficult ; 1a2) to be hard, be severe ; 1b) (Niphal) ; 1b1) to be
ill-treated ; 1b2) to be hard pressed ; 1c) (Piel) to have severe labour (of women) ; 1d)
(Hiphil) ; 1d1) to make difficult, make difficulty ; 1d2) to make severe, make burdensome ;
1d3) to make hard, make stiff, make stubborn ; 1d3a) of obstinacy (fig) ; 1d4) to show
stubbornness 7185 קָשָׁה 2 Chr. 36:13 יג וְגַם בַּמֶּלֶךְ נְבוּכַדְנֶאצַּר, מָרָד,
אֲשֶׁר הִשְׁבִּיעוֹ, בֵּאלֹהִים; וַיֶּקֶשׁ אֶת-עָרְפּוֹ, וַיְאַמֵּץ אֶת-לְבָבוֹ, מִשּׁוּב, אֶל-יְהוָה אֱלֹהֵי יִשְׂרָאֵל.
13 And he also rebelled against king Nebuchadnezzar, who had made him swear by God; but
he stiffened his neck, and hardened his heart from turning unto the LORD, the God of Israel.

20565 וַיַּקְשֵׁב 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to hear, be attentive, heed, incline (of ears), attend (of ears), hearken, pay attention, listen ; 1a) (Qal) incline, attend (of ears), hearken, pay attention, listen ; 1b) (Hiphil) to pay attention, give attention 7181 קָשַׁב Mal. 3:16 טז אָז נִדְבְּרוּ יִרְאֵי יְהוָה, אִישׁ אֶל־רֵעֵהוּ; וַיַּקְשֵׁב יְהוָה, וַיִּשְׁמָע, וַיִּכָּתֵב סֵפֶר זִכָּרוֹן לְפָנָיו לְיִרְאֵי יְהוָה, וּלְחֹשְׁבֵי שְׁמוֹ. 16 Then they that feared the LORD spoke one with another; and the LORD hearkened, and heard, and a book of remembrance was written before Him, for them that feared the LORD, and that thought upon His name.

20566 וַיַּקְשׁוּ 5 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be hard, be severe, be fierce, be harsh ; 1a) (Qal) ; 1a1) to be hard, be difficult ; 1a2) to be hard, be severe ; 1b) (Niphal) ; 1b1) to be ill-treated ; 1b2) to be hard pressed ; 1c) (Piel) to have severe labour (of women) ; 1d) (Hiphil) ; 1d1) to make difficult, make difficulty ; 1d2) to make severe, make burdensome ; 1d3) to make hard, make stiff, make stubborn ; 1d3a) of obstinacy (fig) ; 1d4) to show stubbornness 7185 קָשָׁה 2 Kings 17:14; Neh. 9:16f; Jer. 7:26; 17:23 14 יד וְלֹא, שָׁמֵעוּ; וַיַּקְשׁוּ אֶת־עָרְפָּם, כְּעֹרֶף אֲבוֹתָם, אֲשֶׁר לֹא הֶאֱמִינוּ, בַּיהוָה אֱלֹהֵיהֶם. notwithstanding they would not hear, but hardened their neck, like to the neck of their fathers, who believed not in the LORD their God;

20567 וְיָקְשָׁן 2 Conjunctive waw | Noun proper - masculine singular Jokshan = |snarer|; 1) a son of Abraham by Keturah and father ofSheba and Dedan 3370 יָקְשָׁן Gen. 25:3; 1 Chr. 1:32 ג וְיָקְשָׁן יָלַד, אֶת־שְׁבָא וְאֶת־דְּדָן; וּבְנֵי דְדָן, הָיוּ אַשּׁוּרִם וּלְטוּשִׁם וּלְאֻמִּים. 3 And Jokshan begot Sheba, and Dedan. And the sons of Dedan were Asshurim, and Letushim, and Leummim.

20568 וַיִּקְשָׁר־ 1 וַיִּקְשָׁר־קֶשֶׁר Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to bind, tie, bind together, league together, conspire ; 1a) (Qal) ; 1a1) to bind, confine ; 1a2) to league together, conspire ; 1b) (Niphal) to be bound, be bound up ; 1c) (Piel) ; 1c1) to bind on ; 1c2) to bind fast ; 1c3) to bind, tie ; 1c4) to bind to oneself ; 1d) (Pual) robust, vigorous (participle) ; 1e) (Hithpael) to conspire 7194 קָשַׁר 2 Kings 15:30 ל וַיִּקְשָׁר־קֶשֶׁר הוֹשֵׁעַ בֶּן־אֵלָה, עַל־פֶּקַח בֶּן־רְמַלְיָהוּ, וַיַּכֵּהוּ וַיְמִיתֵהוּ, וַיִּמְלֹךְ תַּחְתָּיו--בִּשְׁנַת עֶשְׂרִים, לְיוֹתָם בֶּן־עֻזִּיָּה. 30 And Hoshea the son of Elah made a conspiracy against Pekah the son of Remaliah, and smote him, and slew him, and reigned in his stead, in the twentieth year of Jotham the son of Uzziah.

20569 וַיִּקְשֹׁר 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to bind, tie, bind together, league together, conspire ; 1a) (Qal) ; 1a1) to bind, confine ; 1a2) to league together, conspire ; 1b) (Niphal) to be bound, be bound up ; 1c) (Piel) ; 1c1) to bind on ; 1c2) to bind fast ; 1c3) to bind, tie ; 1c4) to bind to oneself ; 1d) (Pual) robust, vigorous (participle) ; 1e) (Hithpael) to conspire 7194 קָשַׁר 1 Kings 15:27; 16:9; 2 Kings 15:10, 25, (2 Kings 15:30) כז וַיִּקְשֹׁר עָלָיו בַּעְשָׁא בֶן־אֲחִיָּה, לְבֵית יִשָּׂשכָר, וַיַּכֵּהוּ בַעְשָׁא, בְּגִבְּתוֹן אֲשֶׁר לַפְּלִשְׁתִּים; וְנָדָב, וְכָל־יִשְׂרָאֵל, צָרִים, עַל־גִּבְּתוֹן. 27 And Baasa the son of Ahijah, of the house of Issachar, conspired against him; and Baasa smote him at Gibbethon, which belonged to the Philistines; for Nadab and all Israel were laying siege to Gibbethon.

20570 וַיִּקְשְׁרוּ־ 7 וַיִּקְשְׁרוּ־קָשֶׁר Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to bind, tie, bind together, league together, conspire ; 1a) (Qal) ; 1a1) to bind, confine ; 1a2) to league together, conspire ; 1b) (Niphal) to be bound, be bound up ; 1c) (Piel) ; 1c1) to bind on ; 1c2) to bind fast ; 1c3) to bind, tie ; 1c4) to bind to oneself ; 1d) (Pual) robust, vigorous (participle) ; 1e) (Hithpael) to conspire 7194 קָשַׁר 2 Kings 12:20/21; 14:19; 21:23; 2 Chr. 24:21; 25:27; 33:24; Neh. 4:2 כא וַיָּקֻמוּ עֲבָדָיו, וַיִּקְשְׁרוּ־קָשֶׁר; וַיַּכּוּ, אֶת־יוֹאָשׁ, בֵּית מִלֹּא, הַיֹּרֵד סִלָּא. 21 And his servants arose, and made a conspiracy, and smote Joash at Beth-millo, on the way that goeth down to Silla.

20571 וְיָקְתְאֵל 1 Conjunctive waw | Noun proper - feminine singular Joktheel = |the blessedness of God|; 1) a city in the low country of Judah named next to Lachish ; 2) the name given to the cliff which was the stronghold of Edom by king Amaziah after capturing it; also called 'Selah' and 'Petra' 3371 יָקְתְאֵל Jos. 15:38 לח וְדִלְעָן וְהַמִּצְפֶּה, וְיָקְתְאֵל. 38 and Dilan, and Mizpeh, and Joktheel;

20572 וַיַּרְא 132 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Gen. 1:4, 10, 12, 18, 21, 25, 31; 6:5, 12; 8:13; 9:22; 13:10; 18:2; 19:1, 28; 22:4, 13; 24:63; 26:8; 28:6, 8; 29:2, 31; 31:2; 32:26; 33:1, 5; 34:2; 38:2; 39:3; 40:6, 16; 42:1, 7, 27; 43:16, 29; 45:27; 48:8, 17; 49:15; 50:11, 23; Exod. 2:11f, 25; 3:2, 4; 8:11; 9:34; 14:30f; 18:14; 20:18; 32:1, 5, 19, 25; 34:30; 39:43; Lev. 9:24; Num. 22:2, 31, 41; 24:1f, 20f; 25:7; Deut. 26:7; 32:19; 33:21; Jos. 5:13; Jdg. 6:22; 9:36, 43; 14:1; 16:1; 18:26; 19:17; 1 Sam. 16:6; 18:15, 28; 19:20; 23:15; 26:3, 5; 28:5; 31:5; 2 Sam. 10:9, 15; 11:2; 12:19; 13:34; 17:18; 18:10, 24, 26; 20:12; 24:20; 1 Kings 11:28; 12:16; 18:39; 19:3; 2 Kings 3:26; 6:17, 30; 9:17; 11:4; 16:10, 12; 23:16; 1 Chr. 10:5; 19:10, 16; 21:16, 20f; 2 Chr. 32:2; Est. 3:5; Job 11:11; 32:5; 33:26; 42:16; Psalm 106:44; Isa. 59:15f; Ezek. 18:14; Hos. 5:13; Jon. 3:10 ד וַיַּרְא אֱלֹהִים אֶת־הָאוֹר, כִּי־טוֹב; וַיַּבְדֵּל אֱלֹהִים, בֵּין הָאוֹר וּבֵין הַחֹשֶׁךְ. 4 And God saw the light, that it was good; and God divided the light from the darkness.

20573 וַיִּרָא 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372 יָרֵא 1 Sam. 18:12; 21:13; 28:5, 20; 2 Sam. 6:9; 2 Chr. 20:3; Jer. 26:21 יב וַיִּרָא שָׁאוּל, מִלִּפְנֵי דָוִד: כִּי־הָיָה יְהוָה עִמּוֹ, וּמֵעִם שָׁאוּל סָר. 12 And Saul was afraid of David, because the LORD was with him, and was departed from Saul.

20574 וַיֵּרָא 20 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Gen. 12:7; 17:1; 18:1; 26:2, 24; 35:9; 46:29; Exod. 3:2; Lev. 9:23; Num. 16:19; 17:7; 20:6; Deut. 31:15; Jdg. 6:12; 13:3; 2 Sam. 22:11; 1 Kings 9:2; 2 Chr. 7:12; Ezek. 10:8; 19:11 ז וַיֵּרָא יְהוָה, אֶל־אַבְרָם, וַיֹּאמֶר, לְזַרְעֲךָ אֶתֵּן אֶת־הָאָרֶץ הַזֹּאת; וַיִּבֶן שָׁם מִזְבֵּחַ, לַיהוָה הַנִּרְאֶה אֵלָיו. 7 And the LORD appeared unto Abram, and said: 'Unto thy seed will I give this land'; and he buildedthere an altar unto the LORD, who appeared unto him.

20575 וִירֵא 2 Conjunctive waw | Adjective - masculine singular construct 1) fearing, reverent, afraid 3373 יָרֵא Job 1:1; Prov. 13:13 א אִישׁ הָיָה בְאֶרֶץ־עוּץ, אִיּוֹב שְׁמוֹ; וְהָיָה הָאִישׁ הַהוּא, תָּם וְיָשָׁר וִירֵא אֱלֹהִים־־וְסָר מֵרָע. 1 There was a man in the land of Uz, whose name was Job; and that man was whole-hearted and upright, and one that feared God, and shunned evil.

20576 וְיָרֵא 1 Conjunctive waw | Verb - Qal Perfect - third person masculine singular 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372 יָרֵא Neh. 7:2 ב וָאֲצַוֶּה אֶת-חֲנָנִי אָחִי, וְאֶת-חֲנַנְיָה שַׂר הַבִּירָה--עַל-יְרוּשָׁלִָם: כִּי-הוּא כְּאִישׁ אֱמֶת, וְיָרֵא אֶת-הָאֱלֹהִים מֵרַבִּים. 2 that I gave my brother Hanani, and Hananiah the governor of the castle, charge over Jerusalem; for he was a faithful man, and feared God above many.

20577 וְיֵרָא 1 Conjunctive waw | Verb - Niphal Imperfect Jussive - third person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Lev. 9:6

ו וַיֹּאמֶר מֹשֶׁה, זֶה הַדָּבָר אֲשֶׁר-צִוָּה יְהוָה תַּעֲשׂוּ--וְיֵרָא אֲלֵיכֶם, כְּבוֹד יְהוָה. 6 And Moses said: 'This is the thing which the LORD commanded that ye should do; that the glory of the LORD may appear unto you.'

20578 וְיֵרָא 3 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה 1 Sam. 24:16; Jer. 23:18; Lam. 3:50 טז וַיְהִי כְּכַלּוֹת דָּוִד, לְדַבֵּר אֶת־הַדְּבָרִים הָאֵלֶּה אֶל־שָׁאוּל, וַיֹּאמֶר שָׁאוּל, הֲקֹלְךָ זֶה בְּנִי דָוִד; וַיִּשָּׂא שָׁאוּל קֹלוֹ, וַיֵּבְךְּ. 16 And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said: 'Is this thy voice, my son David?' And Saul lifted up his voice, and wept.

20579 וַיִּרְאֶה 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה 1 Sam. 17:42; 2 Kings 5:21; Ezekiel 18:14, 28 מב וַיַּבֵּט הַפְּלִשְׁתִּי וַיִּרְאֶה אֶת־דָּוִד, וַיִּבְזֵהוּ: כִּי־הָיָה נַעַר, וְאַדְמֹנִי עִם־יְפֵה מַרְאֶה. 42 And when the Philistine looked about, and saw David, he disdained him; for he was but a youth, and ruddy, and withal of a fair countenance.

20580 וַיִּרְאֶהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Gen. 38:15 טו וַיִּרְאֶהָ יְהוּדָה, וַיַּחְשְׁבֶהָ לְזוֹנָה: כִּי כִסְּתָה, פָּנֶיהָ. 15 When Judah saw her, he thought her to be a harlot; for she had covered her face.

20581 וְיִרְאָה 1 Conjunctive waw | Noun - feminine singular 1) fear, terror, fearing ; 1a) fear, terror ; 1b) awesome or terrifying thing (object causing fear); 1c) fear (of God), respect, reverence, piety ; 1d) revered 3374 יִרְאָה Ezek. 1:18 יח וְגַבֵּיהֶן--וְגֹבַהּ לָהֶם, וְיִרְאָה לָהֶם; וְגַבֹּתָם, מְלֵאֹת עֵינַיִם סָבִיב--לְאַרְבַּעְתָּן. 18 As for their rings, they were high and they were dreadful; and they four had their rings full of eyes round about.

20582 וְיִרְאֶה 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה 2 Kings 6:17 יז וַיִּתְפַּלֵּל אֱלִישָׁע, וַיֹּאמַר, יְהוָה, פְּקַח־נָא אֶת־עֵינָיו וְיִרְאֶה; וַיִּפְקַח יְהוָה, אֶת־עֵינֵי הַנַּעַר, וַיַּרְא וְהִנֵּה הָהָר מָלֵא סוּסִים וְרֶכֶב אֵשׁ, סְבִיבֹת אֱלִישָׁע. 17 And Elisha prayed, and said: 'LORD, I pray Thee, open his eyes, that he may see.' And the LORD opened the eyes of the young man; and he saw; and, behold, the mountain was full of horses and chariots of fire round about Elisha.

20583 וַיַּרְאֵהוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Deut. 34:1; 2 Kings 6:6 א וַיַּעַל מֹשֶׁה מֵעַרְבֹת מוֹאָב, אֶל־הַר נְבוֹ, רֹאשׁ הַפִּסְגָּה, אֲשֶׁר עַל־פְּנֵי יְרֵחוֹ; וַיַּרְאֵהוּ יְהוָה אֶת־כָּל־הָאָרֶץ אֶת־הַגִּלְעָד, עַד־דָּן. 1 And Moses went up from the plains of Moab unto mount Nebo, to the top of Pisgah, that is over against Jericho. And the LORD showed him all the land, even Gilead as far as Dan;

20584 וַיִּרְאֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה 2 Kings 2:15 טו וַיִּרְאֻהוּ בְנֵי־הַנְּבִיאִים אֲשֶׁר־בִּירִיחוֹ, מִנֶּגֶד, וַיֹּאמְרוּ,

נָחָה רוּחַ אֵלִיָּהוּ עַל־אֱלִישָׁע; וַיָּבֹאוּ, לִקְרָאתוֹ, וַיִּשְׁתַּחֲווּ־לוֹ, אָרְצָה. 15 And when the sons of the prophets that were at Jericho some way off saw him, they said: 'The spirit of Elijah doth rest on Elisha.' And they came to meet him, and bowed down to the ground before him.

20585 וַיִּרְאֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Jdg. 19:3 ג וַיָּקָם אִישָׁהּ וַיֵּלֶךְ אַחֲרֶיהָ, לְדַבֵּר עַל־לִבָּהּ להשיבו (לַהֲשִׁיבָהּ), וְנַעֲרוֹ עִמּוֹ, וְצֶמֶד חֲמֹרִים; וַתְּבִיאֵהוּ, בֵּית אָבִיהָ, וַיִּרְאֵהוּ אֲבִי הַנַּעֲרָה, וַיִּשְׂמַח לִקְרָאתוֹ.
3 And her husband arose, and went after her, to speak kindly unto her, to bring her back, having his servant with him, and a couple of asses; and she brought him into her father's house; and when the father of the damsel saw him, he rejoiced to meet him.

20586 וַיִּרְאוּ 48 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 7200 יָרֵא Gen. 6:2; 12:14f; 37:4, 18, 25; 42:35; 50:15; Exod. 5:19; 16:15; 24:10; Num. 17:24; 20:29; 32:1, 9; Jos. 4:14; 8:20; Jdg. 1:24; 3:24; 9:55; 16:24; 18:7; 20:36; 1 Sam. 4:7; 5:7; 6:13; 7:7; 10:11; 14:16; 17:11, 51; 31:7; 2 Sam. 10:6, 19; 12:18; 1 Kings 3:28; 13:12, 25; 2 Kings 3:22; 6:20; 10:4; 1 Chr. 10:7; 19:6, 19; 2 Chr. 31:8; Neh. 6:16; Ezek. 20:28 ב וַיִּרְאוּ בְנֵי־הָאֱלֹהִים אֶת־בְּנוֹת הָאָדָם, כִּי טֹבֹת הֵנָּה; וַיִּקְחוּ לָהֶם נָשִׁים, מִכֹּל אֲשֶׁר בָּחָרוּ. 2 that the sons of God saw the daughters of men that they were fair; and they took them wives, whomsoever they chose.

20587 וַיֵּרָאוּ 4 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה 2 Sam. 22:16; 1 Kings 8:8; 2 Chr. 5:9; Psalm 18:16 טז וַיֵּרָאוּ אֲפִקֵי יָם, יִגָּלוּ מֹסְדוֹת תֵּבֵל; {ס} בְּגַעֲרַת יְהוָה, מִנִּשְׁמַת רוּחַ אַפּוֹ. {ר} 16 And the channels of the sea appeared, the foundations of the world were laid bare by the rebuke of the LORD, at the blast of the breath of His nostrils.

20588 וַיֹּ֥רְא֛וּ 1 וַיֹּ֥רוּqere; Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural homonym 2 kethib 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה / יָרָה / יָרָא 2 Sam. 11:24 כד וַיֹּראוּ הַמּוֹרְאִים אֶל־עֲבָדֶיךָ מֵעַל הַחוֹמָה, וַיָּמוּתוּ מֵעַבְדֵי הַמֶּלֶךְ; וְגַם, עַבְדְּךָ אוּרִיָּה הַחִתִּי--מֵת. {ס} 24 And the shooters shot at thy servants from off the wall; and some of the king's servants are dead, and thy servant Uriah the Hittite is dead also.' {S}

20589 וְיָרְאוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372 יָרֵא Deut. 28:10; 31:12 י וְרָאוּ כָּל־עַמֵּי הָאָרֶץ, כִּי שֵׁם יְהוָה נִקְרָא עָלֶיךָ; וְיָרְאוּ, מִמֶּךָּ. 10 And all the peoples of the earth shall see that the name of the LORD is called upon thee; and they shall be afraid of thee.

20590 וְיִרָאוּ 3 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372 יָרֵא Deut. 17:13; 19:20; 21:21 יג וְכָל־הָעָם, יִשְׁמְעוּ וְיִרָאוּ; וְלֹא יְזִידוּן, עוֹד. {ס} 13 And all the people shall hear, and fear, and do no more presumptuously. {S}

20591 וְיִרְאוּ 4 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה 2 Kings 6:20; Psalms 52:8; 86:17; Mic. 7:17 כ וַיְהִי, כְּבֹאָם שֹׁמְרוֹן, וַיֹּאמֶר אֱלִישָׁע, יְהוָה פְּקַח אֶת־עֵינֵי־אֵלֶּה וְיִרְאוּ; וַיִּפְקַח

יְהוָה, אֶת־עֵינֵיהֶם, וַיִּרְאוּ, וְהִנֵּה בְתוֹךְ שֹׁמְרוֹן.   20 And it came to pass, when they were come
into Samaria, that Elisha said: 'LORD, open the eyes of these men, that they may see.' And the
LORD opened their eyes, and they saw; and, behold, they were in the midst of Samaria.

20592 וַיֵּרָאוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person
masculine plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ;
1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see
after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider,
look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1)
to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d)
(Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze
at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f)
(Hithpael) to look at each other, face 7200 רָאָה Daniel 1:13 יג
וְיֵרָאוּ לְפָנֶיךָ, מַרְאֵינוּ, וּמַרְאֵה הַיְלָדִים, הָאֹכְלִים אֵת פַּת־בַּג הַמֶּלֶךְ; וְכַאֲשֶׁר תִּרְאֵה, עֲשֵׂה עִם־עֲבָדֶיךָ.
13 Then let our countenances be looked upon before thee, and the countenance of the youths
that eat of the king's food; and as thou seest, deal with thy servants.'

20593 וַיַּרְאוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine plural | third person masculine plural 1) to see, look
at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see,
have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch,
look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern,
distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to
be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see,
show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be
caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face
7200 רָאָה Num. 13:26 כו וַיֵּלְכוּ וַיָּבֹאוּ אֶל-מֹשֶׁה וְאֶל-אַהֲרֹן וְאֶל-כָּל-עֲדַת בְּנֵי-
יִשְׂרָאֵל, אֶל-מִדְבַּר פָּארָן--קָדֵשָׁה; וַיָּשִׁיבוּ אֹתָם דָּבָר וְאֶת-כָּל-הָעֵדָה, וַיַּרְאוּם אֶת-פְּרִי הָאָרֶץ.
26 And they went and came to Moses, and to Aaron, and to all the congregation of the
children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them,
and unto all the congregation, and showed them the fruit of the land.

20594 וְיִרָאוּן 1 Conjunctive waw | Verb - Qal Imperfect - third person
masculine plural | paragogic nun 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to
fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b)
(Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be
held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid,
terrify ; 2) (TWOT) to shoot, pour 3372 יָרֵא Deut. 13:12 יב וְכָל־
{ס} יִשְׂרָאֵל־־יִשְׁמְעוּ, וְיִרָאוּן; וְלֹא־יוֹסִפוּ לַעֲשׂוֹת, כַּדָּבָר הָרָע הַזֶּה־־בְּקִרְבֶּךָ. 12 And all
Israel shall hear, and fear, and shall do no more any such wickedness as this is in the midst of
thee. {S}

20595 וְיִרְאוֹן 1 Conjunctive waw | Noun proper - feminine singular
Iron = |fearing|; 1) a city of Naphtali; site unknown 3375 יִרְאוֹן Joshua
19:38 לח וְיִרְאוֹן, וּמִגְדַּל־אֵל, חֳרֵם וּבֵית־עֲנָת, וּבֵית שָׁמֶשׁ: עָרִים תְּשַׁע־עֶשְׂרֵה, וְחַצְרֵיהֶן.

38 and Iron, and Migdal-el, and Horem, and Beth-anath, and Beth-shemesh; nineteen cities with their villages.

20596 וַיַּרְאֵם 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face

7200 רָאָה Jdg. 1:25; 2 Kings 20:13; Isa. 39:2 כה וַיַּרְאֵם אֶת־מְבוֹא הָעִיר, וַיַּכּוּ אֶת־הָעִיר לְפִי־חָרֶב; וְאֶת־הָאִישׁ וְאֶת־כָּל־מִשְׁפַּחְתּוֹ, שִׁלֵּחוּ. 25 And he showed them the entrance into the city, and they smote the city with the edge of the sword; but they let the man go and all his family.

20597 וַיִּרְאֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face

7200 רָאָה 2 Kings 2:24 כד וַיִּפֶן אַחֲרָיו וַיִּרְאֵם, וַיְקַלְלֵם בְּשֵׁם יְהוָה; וַתֵּצֶאנָה שְׁתַּיִם דֻּבִּים, מִן־הַיַּעַר, וַתְּבַקַּעְנָה מֵהֶם, אַרְבָּעִים וּשְׁנֵי יְלָדִים. 24 And he looked behind him and saw them, and cursed them in the name of the LORD. And there came forth two she-bears out of the wood, and tore forty and two children of them.

20598 וַיַּרְאֵנִי 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face

7200 רָאָה Zechariah 2:3; 3:1 ג וַיַּרְאֵנִי יְהוָה, אַרְבָּעָה חָרָשִׁים. 3 And the LORD showed me four craftsmen.

20599 וַיִּרְאֵנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to see, look at,

inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face
7200 רָאָה 2 Sam. 1:7 ז וַיִּפֶן אַחֲרָיו, וַיִּרְאֵנִי; וַיִּקְרָא אֵלַי, וָאֹמַר הִנֵּנִי.
7 And when he looked behind him, he saw me, and called unto me. And I answered: Here am I.

20600 וְיָרֵאתָ 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372 יָרֵא Lev. 19:14, 32; 25:17, 36, 43
יד לֹא-תְקַלֵּל חֵרֵשׁ--וְלִפְנֵי עִוֵּר, לֹא תִתֵּן מִכְשֹׁל; וְיָרֵאתָ מֵּאֱלֹהֶיךָ, אֲנִי יְהוָה. 14 Thou shalt not curse the deaf, nor put a stumbling-block before the blind, but thou shalt fear thy God: I am the LORD.

20601 וְיִרְאַת 3 Conjunctive waw | Noun - feminine singular construct
1) fear, terror, fearing ; 1a) fear, terror ; 1b) awesome or terrifying thing (object causing fear); 1c) fear (of God), respect, reverence, piety ; 1d) revered 3374 יִרְאָה Job 6:14; Prov. 1:29; Isa. 11:2 יד לַמָּס מֵרֵעֵהוּ חָסֶד; וְיִרְאַת שַׁדַּי יַעֲזוֹב. 14 To him that is ready to faint kindness is due from his friend, even to him that forsaketh the fear of the Almighty.

20602 וְיִרְאָתְךָ 1 Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) fear, terror, fearing ; 1a) fear, terror ; 1b) awesome or terrifying thing (object causing fear); 1c) fear (of God), respect, reverence, piety ; 1d) revered 3374 יִרְאָה Deut. 2:25 כה הַיּוֹם הַזֶּה, אָחֵל תֵּת פַּחְדְּךָ וְיִרְאָתְךָ, עַל-פְּנֵי הָעַמִּים, תַּחַת כָּל-הַשָּׁמָיִם--אֲשֶׁר יִשְׁמְעוּן שִׁמְעֲךָ, וְרָגְזוּ וְחָלוּ מִפָּנֶיךָ. 25 This day will I begin to put the dread of thee and the fear of thee upon the peoples that are under the whole heaven, who, when they hear the report of thee, shall tremble, and be in anguish because of thee.'

20603 וַיָּרֶב 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to strive, contend ; 1a) (Qal) ; 1a1) to strive ; 1a1a) physically ; 1a1b) with words ; 1a2) to conduct a case or suit (legal), sue ; 1a3) to make complaint ; 1a4) to quarrel ; 1b) (Hiphil) to contend against 7378 רִיב Gen. 31:36; Exod. 17:2; Num. 20:3; 1 Sam. 15:5 לו וַיִּחַר לְיַעֲקֹב, וַיָּרֶב בְּלָבָן; וַיַּעַן יַעֲקֹב, וַיֹּאמֶר לְלָבָן, מַה-פִּשְׁעִי מַה חַטָּאתִי, כִּי דָלַקְתָּ אַחֲרָי. 36 And Jacob was wroth, and strove with Laban. And Jacob answered and said to Laban: 'What is my trespass? what is my sin, that thou hast hotly pursued after me

20604 וַיִּרֶב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה Exod. 1:20 כ וַיֵּיטֶב אֱלֹהִים, לַמְיַלְּדֹת; וַיִּרֶב הָעָם וַיַּעַצְמוּ, מְאֹד. 20 And God dealt well with the midwives; and the people multiplied, and waxed very mighty.

20605 וַיֶּרֶב 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה 2 Sam. 18:8; Lam. 2:5 ח וַתְּהִי־שָׁם הַמִּלְחָמָה נפצות (נְפוֹצֶת), עַל־פְּנֵי כָל־הָאָרֶץ; וַיֶּרֶב הַיַּעַר לֶאֱכֹל בָּעָם, מֵאֲשֶׁר אָכְלָה הַחֶרֶב בַּיּוֹם הַהוּא. 8 For the battle was there spread over the face of all the country; and the forest devoured more people that day than the sword devoured.

20606 וְיָרֵב 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to strive, contend ; 1a) (Qal) ; 1a1) to strive ; 1a1a) physically ; 1a1b) with words ; 1a2) to conduct a case or suit (legal), sue ; 1a3) to make complaint ; 1a4) to quarrel ; 1b) (Hiphil) to contend against 7378 רִיב 1 Sam. 24:16 טז וַיְהִי כְּכַלּוֹת דָּוִד, לְדַבֵּר אֶת־הַדְּבָרִים הָאֵלֶּה אֶל־שָׁאוּל, וַיֹּאמֶר שָׁאוּל, הֲקֹלְךָ זֶה בְּנִי דָוִד; וַיִּשָּׂא שָׁאוּל קֹלוֹ, וַיֵּבְךְּ. 16 And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said: 'Is this thy voice, my son David?' And Saul lifted up his voice, and wept.

20607 וְיֶרֶב 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה Job 34:37 לז כִּי יֹסִיף עַל־חַטָּאתוֹ פֶשַׁע, בֵּינֵינוּ יִשְׂפּוֹק; וְיֶרֶב אֲמָרָיו לָאֵל. 37 For he addeth rebellion unto his sin, he clappeth his hands among us, and multiplieth his words against God.

20608 וַיִּרְבּוּ 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה Gen. 7:17f; 38:12; 47:27; Exod. 1:7; 1 Sam. 7:2; Psalm 107:38 יז וַיְהִי הַמַּבּוּל אַרְבָּעִים יוֹם, עַל־הָאָרֶץ; וַיִּרְבּוּ הַמַּיִם, וַיִּשְׂאוּ אֶת־הַתֵּבָה, וַתָּרָם מֵעַל הָאָרֶץ. 17 And the flood was forty days upon the earth; and the waters increased, and bore up the ark, and it was lifted up above the earth.

20609 וְיִרְבּוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה Prov. 4:10 י שְׁמַע בְּנִי, וְקַח אֲמָרָי; וְיִרְבּוּ לְךָ, שְׁנוֹת חַיִּים. 10 Hear, O my son, and receive my sayings; and the years of thy life shall be many.

20610 וְיַרְבֶּךָ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה Gen. 28:3 ג וְאֵל שַׁדַּי יְבָרֵךְ אֹתְךָ, וְיַפְרְךָ וְיַרְבֶּךָ; וְהָיִיתָ, לִקְהַל עַמִּים. 3 And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a congregation of peoples;

20611 וְיָרָבְעָם 7 Conjunctive waw | Noun proper - masculine singular Jeroboam = |the people will contend|; 1) the first king of the northern kingdom of Israel when the kingdom split at the death ofSolomon and the 10 tribes split off from Judah and Benjamin and the kingdom underSolomon's son Rehoboam; idolatry was introduced at the beginning of his reign ; 2) the 8th king of the northern kingdom of Israel, son of Joash, and 4th in the dynasty of Jehu; during his reign theSyrian invaders were repelled and the kingdom restored to its former borders but the idolatry of the kingdom was maintained 3379 יָרָבְעָם 1 Kings 11:26, 29; 13:1; 2 Kings 13:13; 2 Chr. 12:15; 13:3, 13 כו וְיָרָבְעָם בֶּן־נְבָט אֶפְרָתִי מִן־הַצְּרֵדָה, וְשֵׁם אִמּוֹ צְרוּעָה אִשָּׁה אַלְמָנָה, עֶבֶד, לִשְׁלֹמֹה; וַיָּרֶם יָד, בַּמֶּלֶךְ. 26 And Jeroboam the son of Nebat, an Ephraimite of Zeredah, a servant of Solomon, whose mother's name was Zeruah, a widow, he also lifted up his hand against the king.

20612 וַיִּרְגַּז 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) tremble, quake, rage, quiver, be agitated, be excited,

be perturbed ; 1a)(Qal) to quake, be disquieted, be excited, be perturbed ; 1b) (Hiphil) to
cause to quake, disquiet, enrage, disturb ; 1c) (Hithpael) to excite oneself 7264
רָגַז 2 Sam. 19:1 א וַיִּרְגַּז הַמֶּלֶךְ, וַיַּעַל עַל-עֲלִיַּת הַשַּׁעַר--וַיֵּבְךְּ; וְכֹה אָמַר בְּלֶכְתּוֹ, בְּנִי
אַבְשָׁלוֹם בְּנִי בְנִי אַבְשָׁלוֹם, מִי-יִתֵּן מוּתִי אֲנִי תַחְתֶּיךָ, אַבְשָׁלוֹם בְּנִי בְנִי. 1 And the king was
much moved, and went up to the chamber over the gate, and wept; and as he went, thus he
said: 'O my son Absalom, my son, my son Absalom! would I had died for thee, O Absalom, my
son, my son!'

20613 וַיִּרְגְּזוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine plural 1) tremble, quake, rage, quiver, be agitated, be excited, be
perturbed ; 1a)(Qal) to quake, be disquieted, be excited, be perturbed ; 1b) (Hiphil) to cause
to quake, disquiet, enrage, disturb ; 1c) (Hithpael) to excite oneself 7264 רָגַז
Isa. 5:25 כה עַל-כֵּן חָרָה אַף-יְהוָה בְּעַמּוֹ וַיֵּט יָדוֹ עָלָיו וַיַּכֵּהוּ, וַיִּרְגְּזוּ הֶהָרִים, וַתְּהִי נִבְלָתָם
כַּסּוּחָה, בְּקֶרֶב חוּצוֹת; בְּכָל-זֹאת לֹא-שָׁב אַפּוֹ, וְעוֹד יָדוֹ נְטוּיָה. 25 Therefore is the anger of
the LORD kindled against His people, and He hath stretched forth His hand against them, and
hath smitten them, and the hills did tremble, and their carcasses were as refuse in the midst of
the streets. For all this His anger is not turned away, but His hand is stretched out still.

20614 וַיְרַגֵּל 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect -
third person masculine singular 1) to go on foot, spy out, foot it, go about, walk along,
move the feet ; 1a) (Qal) to be a tale-bearer, slander, go about ; 1b) (Piel) ; 1b1) to slander ;
1b2) to go about as explorer, spy ; 1c) (Tiphel) to teach to walk 7270 רָגַל
2 Samuel 19:27 כז וַיֹּאמַר, אֲדֹנִי הַמֶּלֶךְ עַבְדִּי רִמָּנִי: כִּי-אָמַר עַבְדְּךָ אֶחְבְּשָׁה-לִּי הַחֲמוֹר
וְאֶרְכַּב עָלֶיהָ, וְאֵלֵךְ אֶת-הַמֶּלֶךְ--כִּי פִסֵּחַ, עַבְדֶּךָ. 27 And he answered: 'My lord, O king,
my servant deceived me; for thy servant said: I will saddle me an ass, that I may ride thereon,
and go with the king; because thy servant is lame.

20615 וַיְרַגְּלוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect
- third person masculine plural 1) to go on foot, spy out, foot it, go about, walk along,
move the feet ; 1a) (Qal) to be a tale-bearer, slander, go about ; 1b) (Piel) ; 1b1) to slander ;
1b2) to go about as explorer, spy ; 1c) (Tiphel) to teach to walk 7270 רָגַל
Deut. 1:24; Jos. 7:2 כד וַיִּפְנוּ וַיַּעֲלוּ הָהָרָה, וַיָּבֹאוּ עַד-נַחַל אֶשְׁכֹּל; וַיְרַגְּלוּ, אֹתָהּ. 24
and they turned and went up into the mountains, and came unto the valley of Eshcol, and
spied it out.

20616 וַיִּרְגְּמֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive
Imperfect - third person masculine plural | third person masculine singular 1) to stone,
slay or kill by stoning ; 1a) (Qal) to stone 7275 רָגַם 2 Chr. 24:21
כא וַיִּקְשְׁרוּ עָלָיו, וַיִּרְגְּמֻהוּ אֶבֶן בְּמִצְוַת הַמֶּלֶךְ, בַּחֲצַר, בֵּית יְהוָה. 21 And they conspired
against him, and stoned him with stones at the commandment of the king in the court of the
house of the LORD.

20617 וַיִּרְגְּמוּ 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine plural 1) to stone, slay or kill by stoning ; 1a) (Qal) to stone
7275 רָגַם Lev. 24:23; Num. 15:36; Jos. 7:25; 1 Kings 12:18; 2 Chr. 10:18
כג וַיְדַבֵּר מֹשֶׁה, אֶל-בְּנֵי יִשְׂרָאֵל, וַיּוֹצִיאוּ אֶת-הַמְקַלֵּל אֶל-מִחוּץ לַמַּחֲנֶה, וַיִּרְגְּמוּ אֹתוֹ אָבֶן; וּבְנֵי-יִשְׂרָאֵל

עָשׂוּ, כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה. {פ} 23 And Moses spoke to the children of Israel, and they brought forth him that had cursed out of the camp, and stoned him with stones. And the children of Israel did as the LORD commanded Moses. {P}

20618 וַיֵּרָגְנוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to murmur, whisper ; 1a) (Qal) murmurer (participle) ; 1b) (Niphal) ; 1b1) to murmur ; 1b2) backbiter (participle) 7279 רָגַן Psalm 106:25 כה וַיֵּרָגְנוּ בְאָהֳלֵיהֶם; לֹא שָׁמְעוּ, בְּקוֹל יְהוָה. 25 And they murmured in their tents, they hearkened not unto the voice of the LORD.

20619 וַיָּרֶד 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to beat down, beat out, subdue ; 1a) (Qal) to beat down (fig) ; 1b) (Hiphil) to beat out 7286 רָדַד 1 Kings 6:32 לב וּשְׁתֵּי, דַּלְתוֹת עֲצֵי־שֶׁמֶן, וְקָלַע עֲלֵיהֶם מִקְלְעוֹת כְּרוּבִים וְתִמֹרוֹת וּפְטוּרֵי צִצִּים, וְצִפָּה זָהָב; וַיָּרֶד עַל־הַכְּרוּבִים וְעַל־הַתִּמֹרוֹת, אֶת־הַזָּהָב. 32 And as for the two doors of olive-wood, he carved upon them carvings of cherubim and palm-trees and open flowers, and overlaid them with gold; and he spread the gold upon the cherubim, and upon the palm-trees.

20620 וַיֵּרַד 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד 2 Sam. 22:10; Psalm 18:10; Prov. 30:4 י וַיֵּט שָׁמַיִם, וַיֵּרַד; {ס} וַעֲרָפֶל, תַּחַת רַגְלָיו. {ר} 10 He bowed the heavens also, and came down; and thick darkness was under His feet.

20621 וַיֵּרֶד 42 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד Gen. 11:5; 12:10; 15:11; 38:1; Exod. 19:14, 20, 25; 32:15; 34:5; Lev. 9:22; Num. 11:25; 12:5; 14:45; 20:28; Deut. 26:5; Jdg. 4:14f; 7:11; 14:1, 5, 7, 10, 19; 15:8; 1 Sam. 15:12; 23:25; 25:1; 26:2; 2 Sam. 5:17; 19:17; 21:15; 23:21; 1 Kings 1:38; 22:2; 2 Kings 1:15; 5:14; 13:14; 1 Chr. 11:23; 2 Chr. 18:2; Jer. 36:12; Jon. 1:3 ה וַיֵּרֶד יְהוָה, לִרְאֹת אֶת־הָעִיר וְאֶת־הַמִּגְדָּל, אֲשֶׁר בָּנוּ, בְּנֵי הָאָדָם. 5 And the LORD came down to see the city and the tower, which the children of men builded.

20622 וַיֹּרֶד 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד Prov. 21:22 כב עִיר

גִּבֹּרִים, עָלָה חָכָם; וַיֹּרֶד, עֹז מִבְטֶחָה.		22 A wise man scaleth the city of the mighty, and bringeth down the stronghold wherein it trusteth.
20623		וְיָרַד		17		Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular		1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down		3381		יָרַד		Exod. 9:19; Num. 34:11f; Jos. 15:10; 16:3, 7; 17:9; 18:13, 16ff; Isa. 5:14; Ezek. 30:6; Mic. 1:3		יט וְעַתָּה, שְׁלַח הָעֵז אֶת־מִקְנְךָ, וְאֵת כָּל־אֲשֶׁר לְךָ, בַּשָּׂדֶה: כָּל־הָאָדָם וְהַבְּהֵמָה אֲשֶׁר־יִמָּצֵא בַשָּׂדֶה, וְלֹא יֵאָסֵף הַבַּיְתָה--וְיָרַד עֲלֵהֶם הַבָּרָד, וָמֵתוּ.		19 Now therefore send, hasten in thy cattle and all that thou hast in the field; for every man and beast that shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.'
20624		וְיֵרֵד		1		Conjunctive waw | Verb - Qal Imperfect - third person masculine singular		1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down		3381		יָרַד		1 Sam. 17:8		ח וַיַּעֲמֹד, וַיִּקְרָא אֶל־מַעַרְכֹת יִשְׂרָאֵל, וַיֹּאמֶר לָהֶם, לָמָּה תֵצְאוּ לַעֲרֹךְ מִלְחָמָה: הֲלוֹא אָנֹכִי הַפְּלִשְׁתִּי, וְאַתֶּם עֲבָדִים לְשָׁאוּל--בְּרוּ־לָכֶם אִישׁ, וְיֵרֵד אֵלָי.		8 And he stood and cried unto the armies of Israel, and said unto them: 'Why do ye come out to set your battle in array? am not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me.
20625		וְיֵרְדְּ		2		Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular		1) to rule, have dominion, dominate, tread down ; 1a) (Qal) to have dominion, rule, subjugate ; 1b) (Hiphil) to cause to dominate ; 2) to scrape out ; 2a) (Qal) to scrape, scrape out		7287		רָדָה		Num. 24:19; Psalm 72:8		יט וְיֵרְדְּ, מִיַּעֲקֹב; וְהֶאֱבִיד שָׂרִיד, מֵעִיר.		19 And out of Jacob shall one have dominion, and shall destroy the remnant from the city.
20626		וַיִּרְדֵּהוּ		1		Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular		1) to rule, have dominion, dominate, tread down ; 1a) (Qal) to have dominion, rule, subjugate ; 1b) (Hiphil) to cause to dominate ; 2) to scrape out ; 2a) (Qal) to scrape, scrape out		7287		רָדָה		Judges 14:9		ט וַיִּרְדֵּהוּ אֶל־כַּפָּיו, וַיֵּלֶךְ הָלוֹךְ וְאָכֹל, וַיֵּלֶךְ אֶל־אָבִיו וְאֶל־אִמּוֹ, וַיִּתֵּן לָהֶם וַיֹּאכֵלוּ; וְלֹא־הִגִּיד לָהֶם, כִּי מִגְּוִיַּת הָאַרְיֵה רָדָה הַדְּבָשׁ.		9 And he scraped it out into his hands, and went on, eating as he went, and he came to his father and mother, and gave unto them, and they did eat; but he told them not that he had scraped the honey out of the body of the lion.
20627		וַיֹּרִדֻהוּ		1		Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular		1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2)

to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381
יָרַד 1 Kings 1:53 נג וַיִּשְׁלַח הַמֶּלֶךְ שְׁלֹמֹה, וַיֹּרִדֻהוּ מֵעַל הַמִּזְבֵּחַ, וַיָּבֹא, וַיִּשְׁתַּחוּ לַמֶּלֶךְ
שְׁלֹמֹה; וַיֹּאמֶר-לוֹ שְׁלֹמֹה, לֵךְ לְבֵיתֶךָ. {פ} 53 So king Solomon sent, and they brought him down from the altar. And he came and prostrated himself before king Solomon; and Solomon said unto him: 'Go to thy house.' {P}

20628 וַיֹּרִדֵהוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381
יָרַד 1 Sam. 30:16; 1 Kings 17:23 טז וַיֹּרִדֵהוּ, וְהִנֵּה נְטֻשִׁים עַל-פְּנֵי כָל-הָאָרֶץ; אֹכְלִים
וְשֹׁתִים, וְחֹגְגִים, בְּכֹל הַשָּׁלָל הַגָּדוֹל, אֲשֶׁר לָקְחוּ מֵאֶרֶץ פְּלִשְׁתִּים וּמֵאֶרֶץ יְהוּדָה. 16 And when he had brought him down, behold, they were spread abroad over all the ground, eating and drinking, and feasting, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

20629 וַיִּרְדּוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to rule, have dominion, dominate, tread down ; 1a) (Qal) to have dominion, rule, subjugate ; 1b) (Hiphil) to cause to dominate ; 2) to scrape out ; 2a) (Qal) to scrape, scrape out 7287 רָדָה Neh. 9:28; Psalms 49:15
כח וּכְנוֹחַ לָהֶם--יָשׁוּבוּ, לַעֲשׂוֹת רַע לְפָנֶיךָ; וַתַּעַזְבֵם בְּיַד אֹיְבֵיהֶם, וַיִּרְדּוּ בָהֶם, וַיָּשׁוּבוּ וַיִּזְעָקוּךָ, וְאַתָּה
מִשָּׁמַיִם תִּשְׁמַע וְתַצִּילֵם כְּרַחֲמֶיךָ רַבּוֹת עִתִּים. 28 But after they had rest, they did evil again before Thee; therefore didst Thou leave them in the hand of their enemies, so that they had the dominion over them; yet when they returned, and cried unto Thee, many times didst Thou hear from heaven, and deliver them according to Thy mercies;

20630 וַיֵּרְדוּ 19 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד Gen. 42:3; 43:15; Num. 16:33; 20:15; Jos. 2:23; Jdg. 3:27f; 15:11; 16:31; 1 Sam. 9:25; 13:20; 22:1; 2 Sam. 17:18; 23:13; 2 Kings 2:2; 3:12; 6:18; 1 Chr. 11:15; Ezek. 31:12 ג וַיֵּרְדוּ אֲחֵי-יוֹסֵף, עֲשָׂרָה, לִשְׁבֹּר בָּר,
מִמִּצְרָיִם. 3 And Joseph's ten brethren went down to buy corn from Egypt.

20631 וְיָרְדוּ 7 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד Exod. 11:8; Num. 16:30; Isa. 34:7; Ezek. 26:16; 27:29; 47:8; Hag. 2:22 ח וְיָרְדוּ כָל־עֲבָדֶיךָ אֵלֶּה אֵלַי וְהִשְׁתַּחֲווּ־לִי לֵאמֹר, צֵא אַתָּה וְכָל־הָעָם אֲשֶׁר־בְּרַגְלֶיךָ, וְאַחֲרֵי־כֵן, אֵצֵא; וַיֵּצֵא מֵעִם־פַּרְעֹה, בָּחֳרִי־אָף. {ס} 8 And all these thy servants shall come down unto me, and bow down unto me, saying: Get thee out, and all the people that follow thee; and after that I will go out.' And he went out from Pharaoh in hot anger. {S}

20632 וְיִרְדּוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to rule, have dominion, dominate, tread down ; 1a) (Qal) to have dominion, rule, subjugate ; 1b) (Hiphil) to cause to dominate ; 2) to scrape out ; 2a) (Qal) to scrape, scrape out 7287 רָדָה Gen. 1:26 כו וַיֹּאמֶר אֱלֹהִים, נַעֲשֶׂה אָדָם בְּצַלְמֵנוּ כִּדְמוּתֵנוּ; וְיִרְדּוּ בִדְגַת הַיָּם וּבְעוֹף הַשָּׁמַיִם, וּבַבְּהֵמָה וּבְכָל־הָאָרֶץ, וּבְכָל־הָרֶמֶשׂ, הָרֹמֵשׂ עַל־הָאָרֶץ. 26 And God said: 'Let us make man in our image, after our likeness; and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.'

20633 וְיֹרְדִים 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד Gen. 28:12 יב וַיַּחֲלֹם, וְהִנֵּה סֻלָּם מֻצָּב אַרְצָה, וְרֹאשׁוֹ, מַגִּיעַ הַשָּׁמָיְמָה; וְהִנֵּה מַלְאֲכֵי אֱלֹהִים, עֹלִים וְיֹרְדִים בּוֹ. 12 And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven; and behold the angels of God ascending and descending on it.

20634 וַיֵּרָדַם 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) (Niphal) to be asleep, be unconscious, be in heavy sleep, fall into heavy sleep, be fast asleep 7290 רָדַם Jon. 1:5 ה וַיִּירְאוּ הַמַּלָּחִים, וַיִּזְעֲקוּ אִישׁ אֶל־אֱלֹהָיו, וַיָּטִלוּ אֶת־הַכֵּלִים אֲשֶׁר בָּאֳנִיָּה אֶל־הַיָּם, לְהָקֵל מֵעֲלֵיהֶם; וְיוֹנָה, יָרַד אֶל־יַרְכְּתֵי הַסְּפִינָה, וַיִּשְׁכַּב, וַיֵּרָדַם. 5 And the mariners were afraid, and cried every man unto his god; and they cast forth the wares that were in the ship into the sea, to lighten it unto them. But Jonah was gone down into the innermost parts of the ship; and he lay, and was fast asleep.

20635 וַיִּרְדֶּנָּה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singulare 1) to rule, have dominion, dominate, tread down ; 1a) (Qal) to have dominion, rule, subjugate ; 1b) (Hiphil) to cause to dominate ; 2) to scrape out ; 2a) (Qal) to scrape, scrape out 7287 רָדָה Lam. 1:13 יג מִמָּרוֹם שָׁלַח־אֵשׁ בְּעַצְמֹתַי, וַיִּרְדֶּנָּה; פָּרַשׂ רֶשֶׁת לְרַגְלַי, הֱשִׁיבַנִי אָחוֹר־־נְתָנַנִי שֹׁמֵמָה, כָּל־הַיּוֹם דָּוָה. {ס} 13 From on high hath He sent fire into my bones, and it prevaileth against them; He hath spread a net for my feet, He hath turned me back; He hath made me desolate and faint all the day. {S}

20636 וְיָרַדְנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural 1) to go down, descend, decline, march down, sink down ; 1a)

(Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד Gen. 44:26 כו וַנֹּאמֶר, לֹא נוּכַל לָרֶדֶת: אִם־
יֵשׁ אָחִינוּ הַקָּטֹן אִתָּנוּ, וְיָרַדְנוּ--כִּי־לֹא נוּכַל לִרְאוֹת פְּנֵי הָאִישׁ, וְאָחִינוּ הַקָּטֹן אֵינֶנּוּ אִתָּנוּ. 26 And we said: We cannot go down; if our youngest brother be with us, then will we go down; for we may not see the man's face, except our youngest brother be with us.

20637 וַיִּרְדֹּף 11 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase 7291 רָדַף Gen. 14:14; 31:23; Exod. 14:8; Jdg. 8:12; 1 Sam. 23:25; 30:10; 2 Sam. 2:19; 2 Kings 5:21; 9:27; 2 Chr. 13:19; Psalm 109:16
יד וַיִּשְׁמַע אַבְרָם, כִּי נִשְׁבָּה אָחִיו; וַיָּרֶק אֶת־חֲנִיכָיו יְלִידֵי בֵיתוֹ, שְׁמֹנָה עָשָׂר וּשְׁלֹשׁ מֵאוֹת, וַיִּרְדֹּף, עַד־דָּן. 14 And when Abram heard that his brother was taken captive, he led forth his trained men, born in his house, three hundred and eighteen, and pursued as far as Dan.

20638 וַיִּרְדְּפֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase 7291 רָדַף
Jdg. 9:40 מ וַיִּרְדְּפֵהוּ אֲבִימֶלֶךְ, וַיָּנָס מִפָּנָיו; וַיִּפְּלוּ חֲלָלִים רַבִּים, עַד־פֶּתַח הַשָּׁעַר.
40 And Abimelech chased him, and he fled before him, and there fell many wounded, even unto the entrance of the gate.

20639 וַיִּרְדְּפוּ 15 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural / Prep | third person masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase 7291 רָדַף
Exod. 14:9, 23; Deut. 1:44; Jos. 8:16f; 24:6; Jdg. 1:6; 7:23, 25; 1 Sam. 7:11; 17:52; 2 Sam. 2:24; 2 Kings 25:5; Jer. 39:5; 52:8 ט וַיִּרְדְּפוּ מִצְרַיִם אַחֲרֵיהֶם, וַיַּשִּׂיגוּ אוֹתָם חֹנִים עַל־הַיָּם, כָּל־סוּס רֶכֶב פַּרְעֹה, וּפָרָשָׁיו וְחֵילוֹ--עַל־פִּי, הַחִירֹת, לִפְנֵי, בַּעַל צְפֹן. 9 And the Egyptians pursued after them, all the horses and chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pi-hahiroth, in front of Baal-zephon.

20640 וַיִּרְדְּפוּם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase 7291 רָדַף
Jos. 7:5; 11:8 ה וַיַּכּוּ מֵהֶם אַנְשֵׁי הָעַי, כִּשְׁלֹשִׁים וְשִׁשָּׁה אִישׁ, וַיִּרְדְּפוּם לִפְנֵי הַשַּׁעַר עַד־הַשְּׁבָרִים, וַיַּכּוּם בַּמּוֹרָד; וַיִּמַּס לְבַב־הָעָם, וַיְהִי לְמָיִם. 5 And the men of Ai smote of them about thirty and six men; and they chased them from before the gate even unto Shebarim, and smote them at the descent; and the hearts of the people melted, and became as water.

20641 וַיִּרְדְּפֵם 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase 7291 רָדַף
Gen. 14:15; Jos. 10:10; 1 Kings 20:20; 2 Chr. 14:12 טו וַיֵּחָלֵק עֲלֵיהֶם לַיְלָה הוּא וַעֲבָדָיו, וַיַּכֵּם; וַיִּרְדְּפֵם, עַד־חוֹבָה, אֲשֶׁר מִשְּׂמֹאל, לְדַמָּשֶׂק. 15 And he divided himself against them by night, he and his servants, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus.

20642 וְיָרַדְתָּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד Jdg. 7:11; 1 Sam. 10:8; Jer. 18:2
יא וְשָׁמַעְתָּ, מַה־יְדַבֵּרוּ, וְאַחַר תֶּחֱזַקְנָה יָדֶיךָ, וְיָרַדְתָּ בַּמַּחֲנֶה; וַיֵּרֶד הוּא וּפֻרָה נַעֲרוֹ, אֶל־קְצֵה הַחֲמֻשִׁים אֲשֶׁר בַּמַּחֲנֶה. 11 And thou shalt hear what they say; and afterward shall thy hands be strengthened to go down upon the camp.' Then went he down with Purah his servant unto the outermost part of the armed men that were in the camp.

20643 וְיָרַדְתְּ 1 וְיָרַדְתִּיkethib; Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person feminine singular qere 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד
Ruth 3:3 ג וְרָחַצְתְּ וָסַכְתְּ, וְשַׂמְתְּ שמלתך (שִׂמְלֹתַיִךְ) עָלַיִךְ--וירדתי (וְיָרַדְתְּ) הַגֹּרֶן; אַל־תִּוָּדְעִי לָאִישׁ, עַד כַּלֹּתוֹ לֶאֱכֹל וְלִשְׁתּוֹת. 3 Wash thyself therefore, and anoint thee, and put

thy raiment upon thee, and get thee down to the threshing-floor; but make not thyself known
unto the man, until he shall have done eating and drinking.

20644 וְיֹרֶדֶת 1 Conjunctive waw | Verb - Qal Participle - feminine
singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to
go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ;
1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay
prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken
down 3381 יָרַד 1 Sam. 25:20 כ וְהָיָה הִיא רֹכֶבֶת עַל־הַחֲמוֹר, וְיֹרֶדֶת
בְּסֵתֶר הָהָר, וְהִנֵּה דָוִד וַאֲנָשָׁיו, יֹרְדִים לִקְרָאתָהּ; וַתִּפְגֹּשׁ, אֹתָם. 20 And it was so, as she rode
on her ass, and came down by the covert of the mountain, that, behold, David and his men
came down towards her; and she met them.--

20645 וְיָרַדְתִּי 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
first person common singular 1) to go down, descend, decline, march down, sink down ;
1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come
down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take
down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ;
1c2) to be taken down 3381 יָרַד Numbers 11:17; Jdg. 11:37; Neh. 6:3
יז וְיָרַדְתִּי, וְדִבַּרְתִּי עִמְּךָ שָׁם, וְאָצַלְתִּי מִן־הָרוּחַ אֲשֶׁר עָלֶיךָ, וְשַׂמְתִּי עֲלֵיהֶם; וְנָשְׂאוּ אִתְּךָ בְּמַשָּׂא הָעָם,
וְלֹא־תִשָּׂא אַתָּה לְבַדֶּךָ. 17 And I will come down and speak with thee there; and I will
take of the spirit which is upon thee, and will put it upon them; and they shall bear the burden
of the people with thee, that thou bear it not thyself alone.

20646 וְיָרַדְתִּי 1 וְיָרַדְתְּqere; Conjunctive waw | Verb - Qal Perfect -
first person common singular kethib 1) to go down, descend, decline, march down,
sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4)
to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3)
to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought
down ; 1c2) to be taken down 3381 יָרַד Ruth 3:3; ג וְרָחַצְתְּ וָסַכְתְּ,
וְשַׂמְתְּ שמלתך (שִׂמְלֹתַיִךְ) עָלַיִךְ--וירדתי (וְיָרַדְתְּ) הַגֹּרֶן; אַל־תִּוָּדְעִי לָאִישׁ, עַד כַּלֹּתוֹ לֶאֱכֹל
וְלִשְׁתּוֹת. 3 Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and
get thee down to the threshing-floor; but make not thyself known unto the man, until he shall
have done eating and drinking.

20647 וְיֹרֶה 2 יוֹרֶהqere; Conjunctive waw | Verb - Hiphil Imperfect
- third person masculine singular 1) to throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to
throw, cast ; 1a2) to cast, lay, set ; 1a3) to shoot arrows ; 1a4) to throw water, rain ; 1b)
(Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to throw, cast ; 1c2) to shoot ; 1c3) to point out,
show ; 1c4) to direct, teach, instruct ; 1c5) to throw water, rain 3384 יָרָה יָרָא
Jer. 5:24; Hos. 10:12 כד וְלוֹא־אָמְרוּ בִלְבָבָם, נִירָא נָא אֶת־יְהוָה אֱלֹהֵינוּ, הַנֹּתֵן גֶּשֶׁם וירה
(יוֹרֶה) וּמַלְקוֹשׁ, בְּעִתּוֹ; שְׁבֻעֹת חֻקּוֹת קָצִיר, יִשְׁמָר־לָנוּ. 24 Neither say they in their heart:
'Let us now fear the LORD our God, that giveth the former rain, and the latter in due season;
that keepeth for us the appointed weeks of the harvest.'

20648 וַיֹּרוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect
- third person masculine plural 1) to throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to
throw, cast ; 1a2) to cast, lay, set ; 1a3) to shoot arrows ; 1a4) to throw water, rain ; 1b)
(Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to throw, cast ; 1c2) to shoot ; 1c3) to point out,
show ; 1c4) to direct, teach, instruct ; 1c5) to throw water, rain 3384 יָרָה
2 Chronicles 35:23 כג וַיֹּרוּ, הַיֹּרִים, לַמֶּלֶךְ, יֹאשִׁיָּהוּ; וַיֹּאמֶר הַמֶּלֶךְ לַעֲבָדָיו הַעֲבִירוּנִי, כִּי
הָחֳלֵיתִי מְאֹד. 23 And the archers shot at king Josiah; and the king said to his servants:
'Have me away; for I am sore wounded.'

20649 וְיִרְוַח 1 וְיִרְוַח־לִי Conjunctive waw | Verb - Qal Imperfect -
third person masculine singular 1) to be wide, be spacious, breathe ; 1a) (Qal) to
breathe easily, be relieved ; 1b) (Pual) spacious (participle) 7304 רָוַח
Job 32:20 כ אֲדַבְּרָה וְיִרְוַח־לִי; אֶפְתַּח שְׂפָתַי וְאֶעֱנֶה. 20 I will speak, that I may find
relief; I will open my lips and answer.

20650 וְיָרוּם 1 Conjunctive waw | Verb - Qal Imperfect - third person
masculine singular 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to
be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b)
(Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3)
to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up,
set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and
present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f)
(Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311
רוּם Psalm 18:47/46 מז חַי-יְהוָה, וּבָרוּךְ צוּרִי; וְיָרוּם, אֱלוֹהֵי יִשְׁעִי. 47 The
LORD liveth, and blessed be my Rock; and exalted be the God of my salvation;

20651 וַיָּרוּצוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine plural 1) to run ; 1a) (Qal) ; 1a1) to run ; 1a2) runners
(participle as subst) ; 1b) (Polel) to run swiftly, dart; 1c) (Hiphil) ; 1c1) to bring or move
quickly, hurry ; 1c2) to drive away from, cause to run away 7323 רוּץ
Jos. 8:19 יט וְהָאוֹרֵב קָם מְהֵרָה מִמְּקוֹמוֹ וַיָּרוּצוּ, כִּנְטוֹת יָדוֹ, וַיָּבֹאוּ הָעִיר, וַיִּלְכְּדוּהָ; וַיְמַהֲרוּ,
וַיַּצִּיתוּ אֶת־הָעִיר בָּאֵשׁ. 19 And the ambush arose quickly out of their place, and they ran
as soon as he had stretched out his hand, and entered into the city, and took it; and they
hastened and set the city on fire.

20652 וִירוּשָׁלַיִם 1 Conjunctive waw | Noun proper - feminine singular
Jerusalem = |teaching of peace| ; 1) the chief city of Palestine and capital of the united
kingdom and the nation of Judah after the split 3389 יְרוּשָׁלַםִ Jer. 26:18
יח מִיכִיה (מִיכָה) הַמּוֹרַשְׁתִּי, הָיָה נִבָּא, בִּימֵי חִזְקִיָּהוּ מֶלֶךְ־יְהוּדָה; וַיֹּאמֶר אֶל־כָּל־עַם יְהוּדָה לֵאמֹר
כֹּה־אָמַר יְהוָה צְבָאוֹת, צִיּוֹן שָׂדֶה תֵחָרֵשׁ וִירוּשָׁלַיִם עִיִּים תִּהְיֶה, וְהַר הַבַּיִת, לְבָמוֹת יָעַר. 18
'Micah the Morashtite prophesied in the days of Hezekiah king of Judah; and he spoke to all
the people of Judah, saying: Thus saith the LORD of hosts: Zion shall be plowed as a field, and
Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

20653 וִירוּשָׁלָם 1 Conjunctive waw | Noun proper - feminine singular
Jerusalem = |teaching of peace| ; 1) the chief city of Palestine and capital of the united

kingdom and the nation of Judah after the split 3389 יְרוּשָׁלִַם Zech. 2:2
ב וָאֹמַר, אֶל־הַמַּלְאָךְ הַדֹּבֵר בִּי־־מָה־אֵלֶּה; וַיֹּאמֶר אֵלַי־־אֵלֶּה הַקְּרָנוֹת אֲשֶׁר זֵרוּ אֶת־יְהוּדָה, אֶת־
יִשְׂרָאֵל וִירוּשָׁלִָם. {ס} 2 And I said unto the angel that spoke with me: 'What are these?'
And he said unto me: 'These are the horns which have scattered Judah, Israel, and Jerusalem.'
{S}
20654 וִירוּשָׁלִָ֑ם 14 Conjunctive waw | Noun proper - feminine singular
Jerusalem = |teaching of peace| ; 1) the chief city of Palestine and capital of the united
kingdom and the nation of Judah after the split 3389 יְרוּשָׁלִַם 2 Kings 23:1;
1 Chr. 5:41; 2 Chr. 29:8; 32:25; 34:29; 36:10; Ezr. 4:6; Isa. 1:1; 2:1; Jer. 27:20f; Joel 4:1; Mic.
1:1; Mal. 3:4 א וַיִּשְׁלַח, הַמֶּלֶךְ; וַיַּאַסְפוּ אֵלָיו, כָּל־זִקְנֵי יְהוּדָה וִירוּשָׁלִָם. 1 And the
king sent, and they gathered unto him all the elders of Judah and of Jerusalem.
20655 וִירוּשָׁלִַ֑ם 18 Conjunctive waw | Noun proper - feminine singular
Jerusalem = |teaching of peace| ; 1) the chief city of Palestine and capital of the united
kingdom and the nation of Judah after the split 3389 יְרוּשָׁלִַם 2 Chr. 20:5,
17, 27; 24:18, 23; 28:10; 34:3; 35:24; 36:4; Ezr. 10:7; Jer. 19:7; 29:2; 33:16; 51:50; Ezek. 23:4;
Joel 4:20; Mic. 3:10, 12 ה וַיַּעֲמֹד יְהוֹשָׁפָט, בִּקְהַל יְהוּדָה וִירוּשָׁלִַם־־בְּבֵית יְהוָה: לִפְנֵי, הֶחָצֵר
הַחֲדָשָׁה. 5 And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the
house of the LORD, before the new court;
20656 וַיֵּרֹ֫ומּוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive
Imperfect - third person masculine plural 1) to be exalted, be lifted up ; 1a) (Qal) to be
exalted ; 1b) (Niphal) to lift oneself 7426 רָמַם Ezek. 10:19 יט
וַיִּשְׂאוּ הַכְּרוּבִים אֶת־כַּנְפֵיהֶם וַיֵּרוֹמּוּ מִן־הָאָרֶץ לְעֵינַי, בְּצֵאתָם, וְהָאוֹפַנִּים, לְעֻמָּתָם; וַיַּעֲמֹד, פֶּתַח שַׁעַר
בֵּית־יְהוָה הַקַּדְמוֹנִי, וּכְבוֹד אֱלֹהֵי־יִשְׂרָאֵל עֲלֵיהֶם, מִלְמָעְלָה. 19 And the cherubim lifted up
their wings, and mounted up from the earth in my sight when they went forth, and the wheels
beside them; and they stood at the door of the east gate of the LORD'S house; and the glory of
the God of Israel was over them above.
20657 וִירוֹמִמְךָ 1 Conjunctive waw | Verb - Piel Imperfect - third person
masculine singular | second person masculine singular 1) to rise, rise up, be high, be
lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted,
be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to
grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d)
(Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up
(and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e)
(Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2)
(Qal) to be rotten, be wormy 7311 רוּם Psalm 37:34 לד קַוֵּה אֶל-
יְהוָה, וּשְׁמֹר דַּרְכּוֹ, וִירוֹמִמְךָ, לָרֶשֶׁת אָרֶץ; בְּהִכָּרֵת רְשָׁעִים תִּרְאֶה. 34 Wait for the LORD,
and keep His way, and He will exalt thee to inherit the land; {N} when the wicked are cut off,
thou shalt see it.
20658 וַיָּרַח 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect
- third person masculine singular 1) (Hiphil) to smell, scent, perceive odour, accept ; 1a)
of horse ; 1b) of delight (metaph) 7306 רוּחַ Gen. 8:21; 27:27 כא

וַיָּרַח יְהוָה, אֶת־רֵיחַ הַנִּיחֹחַ, וַיֹּאמֶר יְהוָה אֶל־לִבּוֹ לֹא־אֹסִף לְקַלֵּל עוֹד אֶת־הָאֲדָמָה בַּעֲבוּר הָאָדָם, כִּי
יֵצֶר לֵב הָאָדָם רַע מִנְּעֻרָיו; וְלֹא־אֹסִף עוֹד לְהַכּוֹת אֶת־כָּל־חַי, כַּאֲשֶׁר עָשִׂיתִי. 21 And the
LORD smelled the sweet savour; and the LORD said in His heart: 'I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done.

20659 וְיָרֵחַ 9 Conjunctive waw | Noun - masculine singular 1) moon 3394 יָרֵחַ Jos. 10:12f; Job 31:26; Psalms 121:6; 148:3; Isa. 13:10; Ezek. 32:7; Joel 2:10; 4:15 יב אָז יְדַבֵּר יְהוֹשֻׁעַ, לַיהוָה, בְּיוֹם תֵּת יְהוָה אֶת־הָאֱמֹרִי, לִפְנֵי בְּנֵי
יִשְׂרָאֵל; וַיֹּאמֶר לְעֵינֵי יִשְׂרָאֵל, שֶׁמֶשׁ בְּגִבְעוֹן דּוֹם, וְיָרֵחַ, בְּעֵמֶק אַיָּלוֹן. 12 Then spoke Joshua
to the LORD in the day when the LORD delivered up the Amorites before the children of Israel; and he said in the sight of Israel: 'Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Aijalon.'

20660 וַיַּרְחִיבוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be or grow wide, be or grow large ; 1a) (Qal) to be widened, be enlarged ; 1b) (Niphal) broad or roomy pasture (participle) ; 1c) (Hiphil) ; 1c1) to make large ; 1c2) to enlarge 7337 רָחַב Psalm 35:21
כא וַיַּרְחִיבוּ עָלַי, פִּיהֶם: אָמְרוּ, הֶאָח הֶאָח; רָאֲתָה עֵינֵנוּ. 21 Yea, they open their mouth
wide against me; they say: 'Aha, aha, our eye hath seen it.'

20661 וִירֵחֵךְ 1 Conjunctive waw | Noun - masculine singular construct | second feminine singular 1) moon 3394 יָרֵחַ Isa. 60:20 כ
לֹא־יָבוֹא עוֹד שִׁמְשֵׁךְ, וִירֵחֵךְ לֹא יֵאָסֵף: כִּי יְהוָה, יִהְיֶה־לָּךְ לְאוֹר עוֹלָם, וְשָׁלְמוּ, יְמֵי אֶבְלֵךְ. 20
Thy sun shall no more go down, Neither shall thy moon withdraw itself; for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

20662 וִירַחֲמֵהוּ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion ; 1a) (Qal) to love ; 1b) (Piel) ; 1b1) to have compassion, be compassionate ; 1b1a) of God, man ; 1c) (Pual) to be shown compassion, be compassionate 7355 רָחַם Isa. 55:7 ז יַעֲזֹב
רָשָׁע דַּרְכּוֹ, וְאִישׁ אָוֶן מַחְשְׁבֹתָיו; וְיָשֹׁב אֶל־יְהוָה וִירַחֲמֵהוּ, וְאֶל־אֱלֹהֵינוּ כִּי־יַרְבֶּה לִסְלוֹחַ. 7 Let
the wicked forsake his way, and the man of iniquity his thoughts; and let him return unto the LORD, and He will have compassion upon him, and to our God, for He will abundantly pardon.

20663 וַיְרַחֲמֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion ; 1a) (Qal) to love ; 1b) (Piel) ; 1b1) to have compassion, be compassionate ; 1b1a) of God, man ; 1c) (Pual) to be shown compassion, be compassionate 7355 רָחַם 2 Kings 13:23 כג וַיָּחָן יְהוָה אֹתָם וַיְרַחֲמֵם, וַיִּפֶן אֲלֵיהֶם, לְמַעַן בְּרִיתוֹ, אֶת־אַבְרָהָם יִצְחָק וְיַעֲקֹב; וְלֹא
אָבָה הַשְׁחִיתָם, וְלֹא־הִשְׁלִיכָם מֵעַל־פָּנָיו עַד־עָתָּה. 23 But the LORD was gracious unto them,
and had compassion on them, and had respect unto them, because of His covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither hath He cast them from His presence until now.

20664 וַיִּרְחַץ 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to wash, wash off, wash away, bathe ; 1a) (Qal) ; 1a1) to wash, wash off, wash away ; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed ; 1c) (Hithpael) to wash oneself 7364 רָחַץ Genesis 43:31; Lev. 8:6; 9:14; 2 Sam. 12:20 לא וַיִּרְחַץ פָּנָיו, וַיֵּצֵא; וַיִּתְאַפַּק--וַיֹּאמֶר, שִׂימוּ לָחֶם. 31 And he washed his face, and came out; and he refrained himself, and said: 'Set on bread.'

20665 וַיִּרְחֲצוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to wash, wash off, wash away, bathe ; 1a) (Qal) ; 1a1) to wash, wash off, wash away ; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed ; 1c) (Hithpael) to wash oneself 7364 רָחַץ Gen. 43:24; Jdg. 19:21 כד וַיָּבֵא הָאִישׁ אֶת-הָאֲנָשִׁים, בֵּיתָה יוֹסֵף; וַיִּתֶּן-מַיִם וַיִּרְחֲצוּ רַגְלֵיהֶם, וַיִּתֵּן מִסְפּוֹא לַחֲמֹרֵיהֶם. 24 And the man brought the men into Joseph's house, and gave them water, and they washed their feet; and he gave their asses provender.

20666 וִירִיאֵל 1 Conjunctive waw | Noun proper - masculine singular Jeriel = |taught by God|; 1)one of the 6 heads of the house of Tola of the tribe of Issachar 3400 יְרִיאֵל 1 Chr. 7:2 ב וּבְנֵי תוֹלָע, עֻזִּי וּרְפָיָה וִירִיאֵל וְיַחְמַי וְיִבְשָׂם וּשְׁמוּאֵל רָאשִׁים לְבֵית-אֲבוֹתָם לְתוֹלָע, גִּבּוֹרֵי חַיִל, לְתֹלְדוֹתָם--מִסְפָּרָם בִּימֵי דָוִיד, עֶשְׂרִים-וּשְׁנַיִם אֶלֶף וְשֵׁשׁ מֵאוֹת. {ס} 2 And the sons of Tola: Uzzi and Rephaiah, and Jeriel, and Jahmai, and Ibsam, and Shemuel, heads of their fathers' houses, mighty men of valour according to their generations, even of Tola; their number in the days of David was two and twenty thousand and six hundred. {S}

20667 וְיָרִיב 1 Conjunctive waw | Noun proper - masculine singular Jarib = |he contends|; 1) a son ofSimeon ; 2)one of the chief men of Israel who returned from exile with Ezra ; 3) son of Jozadak and a priest of the house of Jeshua who married a foreign wife and was compelled by Ezra to put her away 3402 יָרִיב Ezr. 10:18 יח וַיִּמָּצֵא מִבְּנֵי הַכֹּהֲנִים, אֲשֶׁר הֹשִׁיבוּ נָשִׁים נָכְרִיּוֹת: מִבְּנֵי יֵשׁוּעַ בֶּן-יוֹצָדָק, וְאֶחָיו-- מַעֲשֵׂיָה וֶאֱלִיעֶזֶר, וְיָרִיב וּגְדַלְיָה. 18 And among the sons of the priests there were found that had married foreign women, namely: of the sons of Jeshua, the son of Jozadak, and his brethren, Maaseiah, and Eliezer, and Jarib, and Gedaliah.

20668 וַיָּרִיבוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to strive, contend ; 1a) (Qal) ; 1a1) to strive ; 1a1a) physically ; 1a1b) with words ; 1a2) to conduct a case or suit (legal), sue ; 1a3) to make complaint ; 1a4) to quarrel ; 1b) (Hiphil) to contend against 7378 רִיב Gen. 26:20f כ וַיָּרִיבוּ רֹעֵי גְרָר, עִם-רֹעֵי יִצְחָק לֵאמֹר--לָנוּ הַמָּיִם; וַיִּקְרָא שֵׁם-הַבְּאֵר עֵשֶׂק, כִּי הִתְעַשְּׂקוּ עִמּוֹ. 20 And the herdmen of Gerar strove with Isaac's herdmen, saying: 'The water is ours.' And he called the name of the well Esek; because they contended with him.

20669 וַיְרִיבוּן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | paragogic nun 1) to strive, contend ; 1a) (Qal) ; 1a1) to strive ; 1a1a) physically ; 1a1b) with words ; 1a2) to conduct a case or suit (legal), sue ; 1a3) to make complaint ; 1a4) to quarrel ; 1b) (Hiphil) to contend against 7378 רִיב Jdg. 8:1 א וַיֹּאמְרוּ אֵלָיו אִישׁ אֶפְרַיִם, מָה-הַדָּבָר הַזֶּה עָשִׂיתָ לָּנוּ, לְבִלְתִּי קְרֹאות

לָנוּ, כִּי הָלַכְתָּ לְהִלָּחֵם בְּמִדְיָן; וַיְרִיבוּן אִתּוֹ, בְּחָזְקָה. 1 And the men of Ephraim said unto him: 'Why hast thou served us thus, that thou didst not call us when thou wentest to fight with Midian?' And they did chide with him sharply.

20670 וִירִיבַי 1 Conjunctive waw | Noun proper - masculine singular
Jeribai = |my contentions|; 1) a descendant of Elnaam andone of David's mighty warriors
3403 יְרִיבַי 1 Chr. 11:46 מו אֱלִיאֵל, הַמַּחֲוִים, וִירִיבַי וְיוֹשַׁוְיָה, בְּנֵי
אֶלְנָעַם; {ס} וְיִתְמָה, {ר} הַמּוֹאָבִי. 46 Eliel the Mahavite, and Jeribai, and Joshaviah, the sons of Elnaam, and Ithmah the Moabite;

20671 וַיֹּרִידוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד Jos. 8:29; 2 Kings 11:19
כט וְאֶת־מֶלֶךְ הָעַי תָּלָה עַל־הָעֵץ, עַד־עֵת הָעָרֶב; וּכְבוֹא הַשֶּׁמֶשׁ צִוָּה יְהוֹשֻׁעַ וַיֹּרִידוּ אֶת־נִבְלָתוֹ מִן־
הָעֵץ, וַיַּשְׁלִיכוּ אוֹתָהּ אֶל־פֶּתַח שַׁעַר הָעִיר, וַיָּקִימוּ עָלָיו גַּל־אֲבָנִים גָּדוֹל, עַד הַיּוֹם הַזֶּה. {פ}
29 And the king of Ai he hanged on a tree until the eventide; and at the going down of the sun Joshua commanded, and they took his carcass down from the tree, and cast it at the entrance of the gate of the city, and raised thereon a great heap of stones, unto this day. {P}

20672 וַיֹּרִידוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381
יָרַד Jos. 10:27 כז וַיְהִי לְעֵת בּוֹא הַשֶּׁמֶשׁ, צִוָּה יְהוֹשֻׁעַ וַיֹּרִידוּם מֵעַל הָעֵצִים, וַיַּשְׁלִכֻם,
אֶל־הַמְּעָרָה אֲשֶׁר נֶחְבְּאוּ־שָׁם; וַיָּשִׂמוּ אֲבָנִים גְּדֹלוֹת, עַל־פִּי הַמְּעָרָה, עַד־עֶצֶם, הַיּוֹם הַזֶּה. {ס}
27 And it came to pass at the time of the going down of the sun, that Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had hidden themselves, and laid great stones on the mouth of the cave, unto this very day. {S}

20673 וִירִיחוֹ 1 Conjunctive waw | Noun proper - feminine singular
Jericho = |its moon|; 1) a city 5 miles (8 km) west of the Jordan and 7 miles (11.5 km) north of the DeadSea and the first city conquered by the Israelites upon entering the promised land of Canaan 3405 יְרֵחוֹ Joshua 6:1 א וִירִיחוֹ סֹגֶרֶת וּמְסֻגֶּרֶת, מִפְּנֵי
בְּנֵי יִשְׂרָאֵל: אֵין יוֹצֵא, וְאֵין בָּא. {ס} 1 Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in.-- {S}

20674 וַיְרִימֶהָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to

be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311 רוּם Gen. 31:45
מה וַיִּקַּח יַעֲקֹב, אָבֶן; וַיְרִימֶהָ, מַצֵּבָה. 45 And Jacob took a stone, and set it up for a pillar.

20675 וִירִימוֹת 5 Conjunctive waw | Noun proper - masculine singular
Jerimoth or Jeremoth = |He is Most High|; 1) a Benjamite, son of Bela and head of a house of Benjamite ; 2) a Benjamite, son of Becher and head of a house of Benjamite ; 3) a Benjamite, son of Beriah and grandson of Elpaal ; 4) a Merarite Levite, son of Mushi ; 5)one of the men that joined David in the wilderness ; 6) a Levite, son of Heman and head of the 15th course of musicians ; 7) a Levite in the reign of Hezekiah ; 8) a son of Azriel, ruler of the tribe of Naphtali in the reign of David ; 9) a son of king David and the father of the wife of Rehoboam ; 10) a son of Elam, a man with a foreign wife in the time of Ezra ; 11) a son of Zattu, a man with a foreign wife in the time of Ezra 3406 יְרֵימוֹת 1 Chr. 7:7; 12:6; 24:30; 25:4; 2 Chr. 31:13
ז וּבְנֵי בֶלַע, אֶצְבּוֹן וְעֻזִּי וְעֻזִּיאֵל וִירִימוֹת וְעִירִי חֲמִשָּׁה רָאשֵׁי בֵּית אָבוֹת, גִּבּוֹרֵי, חֲיָלִים; וְהִתְיַחְשָׂם, עֶשְׂרִים וּשְׁנַיִם אֶלֶף, וּשְׁלֹשִׁים, וְאַרְבָּעָה. 7 And the sons of Bela: Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of fathers' houses, mighty men of valour; and they were reckoned by genealogy twenty and two thousand and thirty and four.

20676 וַיָּרִיעוּ 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to shout, raise a sound, cry out, give a blast ; 1a) (Hiphil) ; 1a1) to shout a war-cry or alarm of battle ; 1a2) to sound a signal for war or march ; 1a3) to shout in triumph (over enemies) ; 1a4) to shout in applause ; 1a5) to shout (with religious impulse) ; 1a6) to cry out in distress ; 1b) (Polal) to utter a shout ; 1c) (Hithpolel) ; 1c1) to shout in triumph ; 1c2) to shout for joy ; 2) (Niphal) destroyed
7321 רֹוּעַ Jos. 6:20; Jdg. 7:21; 2 Chr. 13:15; Job 38:7 כ וַיָּרַע הָעָם, וַיִּתְקְעוּ בַּשֹּׁפָרוֹת; וַיְהִי כִשְׁמֹעַ הָעָם אֶת־קוֹל הַשּׁוֹפָר, וַיָּרִיעוּ הָעָם תְּרוּעָה גְדוֹלָה, וַתִּפֹּל הַחוֹמָה תַּחְתֶּיהָ וַיַּעַל הָעָם הָעִירָה אִישׁ נֶגְדּוֹ, וַיִּלְכְּדוּ אֶת־הָעִיר. 20 So the people shouted, and [the priests] blew with the horns. And it came to pass, when the people heard the sound of the horn, that the people shouted with a great shout, and the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

20677 וִירִיעוֹת 1 Conjunctive waw | Noun - feminine plural construct
1) curtain, drape 3407 יְרִיעָה Isa. 54:2 ב הַרְחִיבִי מְקוֹם אָהֳלֵךְ, וִירִיעוֹת מִשְׁכְּנוֹתַיִךְ יַטּוּ־־אַל־תַּחְשֹׂכִי; הַאֲרִיכִי, מֵיתָרַיִךְ, וִיתֵדֹתַיִךְ, חַזֵּקִי. 2 Enlarge the place of thy tent, and let them stretch forth the curtains of thy habitations, spare not; lengthen thy cords, and strengthen thy stakes.

20678 וַיְרִיצֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to run ; 1a) (Qal) ; 1a1) to run ; 1a2) runners (participle as subst) ; 1b) (Polel) to run swiftly, dart; 1c) (Hiphil) ; 1c1) to bring or move quickly, hurry ; 1c2) to drive away from, cause to run away 7323 רוּץ Gen. 41:14 יד וַיִּשְׁלַח פַּרְעֹה וַיִּקְרָא אֶת־יוֹסֵף, וַיְרִיצֻהוּ

מִן־הַבּוֹר; וַיְגַלַּח וַיְחַלֵּף שִׂמְלֹתָיו, וַיָּבֹא אֶל־פַּרְעֹה. 14 Then Pharaoh sent and called Joseph, and they brought him hastily out of the dungeon. And he shaved himself, and changed his raiment, and came in unto Pharaoh.

20679 וַיָּרִיצוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to run ; 1a) (Qal) ; 1a1) to run ; 1a2) runners (participle as subst) ; 1b) (Polel) to run swiftly, dart; 1c) (Hiphil) ; 1c1) to bring or move quickly, hurry ; 1c2) to drive away from, cause to run away 7323 רוּץ
2 Chr. 35:13 יג וַיְבַשְּׁלוּ הַפֶּסַח בָּאֵשׁ, כַּמִּשְׁפָּט; וְהַקֳּדָשִׁים בִּשְּׁלוּ, בַּסִּירוֹת וּבַדְּוָדִים וּבַצֵּלָחוֹת, וַיָּרִיצוּ, לְכָל־בְּנֵי הָעָם. 13 And they roasted the passover with fire according to the ordinance; and the holy offerings sod they in pots, and in caldrons, and in pans, and carried them quickly to all the children of the people.

20680 וְיָרִיתִי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to throw, cast ; 1a2) to cast, lay, set ; 1a3) to shoot arrows ; 1a4) to throw water, rain ; 1b) (Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to throw, cast ; 1c2) to shoot ; 1c3) to point out, show ; 1c4) to direct, teach, instruct ; 1c5) to throw water, rain 3384 יָרַד Jos. 18:6
ו וְאַתֶּם תִּכְתְּבוּ אֶת־הָאָרֶץ, שִׁבְעָה חֲלָקִים, וַהֲבֵאתֶם אֵלַי, הֵנָּה; וְיָרִיתִי לָכֶם גּוֹרָל פֹּה, לִפְנֵי יְהוָה אֱלֹהֵינוּ. 6 And ye shall describe the land into seven portions, and bring the description hither to me; and I will cast lots for you here before the LORD our God.

20681 וַיַּרְכֵּב 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to mount and ride, ride ; 1a) (Qal) ; 1a1) to mount, mount and sit or ride ; 1a2) to ride, be riding ; 1a3) rider (subst) ; 1b) (Hiphil) ; 1b1) to cause to ride, cause to (mount and) ride ; 1b2) to cause to draw (plough, etc) ; 1b3) to cause to ride upon (fig) 7392 רָכַב Gen. 41:43; 2 Kings 13:16 מג
וַיַּרְכֵּב אֹתוֹ, בְּמִרְכֶּבֶת הַמִּשְׁנֶה אֲשֶׁר־לוֹ, וַיִּקְרְאוּ לְפָנָיו, אַבְרֵךְ; וְנָתוֹן אֹתוֹ, עַל כָּל־אֶרֶץ מִצְרָיִם.
43 And he made him to ride in the second chariot which he had; and they cried before him: 'Abrech'; and he set him over all the land of Egypt.

20682 וַיִּרְכַּב 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to mount and ride, ride ; 1a) (Qal) ; 1a1) to mount, mount and sit or ride ; 1a2) to ride, be riding ; 1a3) rider (subst) ; 1b) (Hiphil) ; 1b1) to cause to ride, cause to (mount and) ride ; 1b2) to cause to draw (plough, etc) ; 1b3) to cause to ride upon (fig) 7392 רָכַב 2 Sam. 22:11; 1 Kings 13:13; 18:45; 2 Kings 9:16; Psalm 18:11 יא וַיִּרְכַּב עַל־כְּרוּב, וַיָּעֹף; {ס} וַיֵּרָא, עַל־כַּנְפֵי־רוּחַ.{ר}
11 And He rode upon a cherub, and did fly; yea, He was seen upon the wings of the wind.

20683 וַיַּרְכִּבֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to mount and ride, ride ; 1a) (Qal) ; 1a1) to mount, mount and sit or ride ; 1a2) to ride, be riding ; 1a3) rider (subst) ; 1b) (Hiphil) ; 1b1) to cause to ride, cause to (mount and) ride ; 1b2) to cause to draw (plough, etc) ; 1b3) to cause to ride upon (fig) 7392 רָכַב 2 Kings 23:30 ל וַיַּרְכִּבֻהוּ עֲבָדָיו מֵת, מִמְּגִדּוֹ, וַיְבִאֻהוּ יְרוּשָׁלִַם, וַיִּקְבְּרֻהוּ בִּקְבֻרָתוֹ; וַיִּקַּח עַם־הָאָרֶץ, אֶת־יְהוֹאָחָז בֶּן־יֹאשִׁיָּהוּ, וַיִּמְשְׁחוּ אֹתוֹ וַיַּמְלִיכוּ אֹתוֹ, תַּחַת אָבִיו. {פ} 30 And his servants carried him in a chariot dead from Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre. And the people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his father's stead. {P}

20684 וַיַּרְכִּבוּ 5 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to mount and ride, ride ; 1a) (Qal) ; 1a1) to mount, mount and sit or ride ; 1a2) to ride, be riding ; 1a3) rider (subst) ; 1b) (Hiphil) ; 1b1) to cause to ride, cause to (mount and) ride ; 1b2) to cause to draw (plough, etc) ; 1b3) to cause to ride upon (fig) 7392 רָכַב 2 Sam. 6:3; 1 Kings 1:38, 44; 2 Kings 9:28; 10:16 ג וַיַּרְכִּבוּ אֶת־אֲרוֹן הָאֱלֹהִים, אֶל־עֲגָלָה חֲדָשָׁה, וַיִּשָּׂאֻהוּ, מִבֵּית אֲבִינָדָב אֲשֶׁר בַּגִּבְעָה; וְעֻזָּא וְאַחְיוֹ, בְּנֵי אֲבִינָדָב, נֹהֲגִים, אֶת־הָעֲגָלָה חֲדָשָׁה. 3 And they set the ark of God upon a new cart, and brought it out of the house of Abinadab that was in the hill; and Uzzah and Ahio, the sons of Abinadab, drove the new cart.

20685 וַיִּרְכְּבוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to mount and ride, ride ; 1a) (Qal) ; 1a1) to mount, mount and sit or ride ; 1a2) to ride, be riding ; 1a3) rider (subst) ; 1b) (Hiphil) ; 1b1) to cause to ride, cause to (mount and) ride ; 1b2) to cause to draw (plough, etc) ; 1b3) to cause to ride upon (fig) 7392 רָכַב 2 Sam. 13:29 כט וַיַּעֲשׂוּ נַעֲרֵי אַבְשָׁלוֹם, לְאַמְנוֹן, כַּאֲשֶׁר צִוָּה, אַבְשָׁלוֹם; וַיָּקֻמוּ כָּל־בְּנֵי הַמֶּלֶךְ, וַיִּרְכְּבוּ אִישׁ עַל־פִּרְדּוֹ--וַיָּנֻסוּ. 29 And the servants of Absalom did unto Amnon as Absalom had commanded. Then all the king's sons arose, and every man got him up upon his mule, and fled.

20686 וַיַּרְכִּבֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to mount and ride, ride ; 1a) (Qal) ; 1a1) to mount, mount and sit or ride ; 1a2) to ride, be riding ; 1a3) rider (subst) ; 1b) (Hiphil) ; 1b1) to cause to ride, cause to (mount and) ride ; 1b2) to cause to draw (plough, etc) ; 1b3) to cause to ride upon (fig) 7392 רָכַב Exod. 4:20 כ וַיִּקַּח מֹשֶׁה אֶת־אִשְׁתּוֹ וְאֶת־בָּנָיו, וַיַּרְכִּבֵם עַל־הַחֲמֹר, וַיָּשָׁב, אַרְצָה מִצְרָיִם; וַיִּקַּח מֹשֶׁה אֶת־מַטֵּה הָאֱלֹהִים, בְּיָדוֹ. 20 And Moses took his wife and his sons, and set them upon an ass, and he returned to the land of Egypt; and Moses took the rod of God in his hand.

20687 וַיַּרְכִּיבֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to mount and ride, ride ; 1a) (Qal) ; 1a1) to mount, mount and sit or ride ; 1a2) to ride, be riding ; 1a3) rider (subst) ; 1b) (Hiphil) ; 1b1) to cause to ride, cause to (mount and) ride ; 1b2) to cause to draw (plough, etc) ; 1b3) to cause to ride upon (fig) 7392 רָכַב Exod. 4:20 כ וַיִּקַּח מֹשֶׁה אֶת־אִשְׁתּוֹ וְאֶת־בָּנָיו, וַיַּרְכִּבֵם עַל־הַחֲמֹר, וַיָּשָׁב, אַרְצָה מִצְרָיִם; וַיִּקַּח מֹשֶׁה אֶת־מַטֵּה הָאֱלֹהִים, בְּיָדוֹ. 20 And Moses took his wife and his sons, and set them upon an ass, and he returned to the land of Egypt; and Moses took the rod of God in his hand.

20688 וַיַּרְכִּיבֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to mount and ride, ride ; 1a) (Qal) ; 1a1) to mount, mount and sit or ride ; 1a2) to ride, be riding ; 1a3) rider (subst) ; 1b) (Hiphil) ; 1b1) to cause to ride, cause to (mount and) ride ; 1b2) to cause to draw (plough, etc) ; 1b3) to cause to ride upon (fig) 7392 רָכַב

Est. 6:11 יא וַיִּקַּח הָמָן אֶת־הַלְּבוּשׁ וְאֶת־הַסּוּס, וַיַּלְבֵּשׁ אֶת־מָרְדֳּכָי; וַיַּרְכִּיבֵהוּ, בִּרְחוֹב הָעִיר,
וַיִּקְרָא לְפָנָיו, כָּכָה יֵעָשֶׂה לָאִישׁ אֲשֶׁר הַמֶּלֶךְ חָפֵץ בִּיקָרוֹ. 11 Then took Haman the apparel
and the horse, and arrayed Mordecai, and caused him to ride through the street of the city, and
proclaimed before him: 'Thus shall it be done unto the man whom the king delighteth to
honour.'
20689 וַיַּרְכִּיבוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine plural 1) to mount and ride, ride ; 1a) (Qal) ; 1a1)
to mount, mount and sit or ride ; 1a2) to ride, be riding ; 1a3) rider (subst) ; 1b) (Hiphil) ;
1b1) to cause to ride, cause to (mount and) ride ; 1b2) to cause to draw (plough, etc) ; 1b3)
to cause to ride upon (fig) 7392 רָכַב 1 Chronicles 13:7 ז וַיַּרְכִּיבוּ
אֶת־אֲרוֹן הָאֱלֹהִים, עַל־עֲגָלָה חֲדָשָׁה, מִבֵּית, אֲבִינָדָב; וְעֻזָּא וְאַחְיוֹ, נֹהֲגִים בָּעֲגָלָה. 7 And they
set the ark of God upon a new cart, [and brought it] out of the house of Abinadab; and Uzza
and Ahio drove the cart.
20690 וַיִּרְכְּסוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine plural 1) (Qal) to bind 7405 רָכַס Exodus
39:21 כא וַיִּרְכְּסוּ אֶת־הַחֹשֶׁן מִטַּבְּעֹתָיו אֶל־טַבְּעֹת הָאֵפֹד בִּפְתִיל תְּכֵלֶת, לִהְיֹת עַל־חֵשֶׁב הָאֵפֹד,
וְלֹא־יִזַּח הַחֹשֶׁן, מֵעַל הָאֵפֹד--כַּאֲשֶׁר צִוָּה יְהוָה, אֶת־מֹשֶׁה. {פ} 21 And they did bind the
breastplate by the rings thereof unto the rings of the ephod with a thread of blue, that it might
be upon the skilfully woven band of the ephod, and that the breastplate might not be loosed
from the ephod; as the LORD commanded Moses. {P}
20691 וְיִרְכְּסוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person
masculine plural 1) (Qal) to bind 7405 רָכַס Exod. 28:28 כח
וְיִרְכְּסוּ אֶת־הַחֹשֶׁן מִטַּבְּעֹתָו אֶל־טַבְּעֹת הָאֵפוֹד, בִּפְתִיל תְּכֵלֶת, לִהְיוֹת, עַל־חֵשֶׁב הָאֵפוֹד; וְלֹא־יִזַּח
הַחֹשֶׁן, מֵעַל הָאֵפוֹד. 28 And they shall bind the breastplate by the rings thereof unto the
rings of the ephod with a thread of blue, that it may be upon the skilfully woven band of the
ephod, and that the breastplate be not loosed from the ephod.
20692 וְיַרְכָתֵהּ 1 Conjunctive waw | Noun - feminine plural construct |
third person masculine singular 1) thigh, loin, flank, side, recess 3410
יַרְכָה Dan. 2:32 לב הוּא צַלְמָא, רֵאשֵׁהּ דִּי־דְהַב טָב, חֲדוֹהִי וּדְרָעוֹהִי, דִּי כְסַף; מְעוֹהִי
וְיַרְכָתֵהּ, דִּי נְחָשׁ. 32 As for that image, its head was of fine gold, its breast and its arms
of silver, its belly and its thighs of brass,
20693 וְיַרְכָתוֹ 1 Conjunctive waw | Noun - feminine singular construct |
third person masculine singular 1) flank, side, extreme parts, recesses ; 1a) side ; 1b)
sides, recesses (dual) 3411 יַרְכָה Gen. 49:13 יג זְבוּלֻן, לְחוֹף יַמִּים
יִשְׁכֹּן; וְהוּא לְחוֹף אֳנִיֹּת, וְיַרְכָתוֹ עַל־צִידֹן. {פ} 13 Zebulun shall dwell at the shore of the
sea, and he shall be a shore for ships, and his flank shall be upon Zidon. {P}
20694 וַיָּרֶם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted ; 1a)
(Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be
lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up,
raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift,

lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy

7311 רוּם Exod. 16:20 כ וְלֹא־שָׁמְעוּ אֶל־מֹשֶׁה, וַיּוֹתִרוּ אֲנָשִׁים מִמֶּנּוּ עַד־בֹּקֶר, וַיָּרֻם תּוֹלָעִים, וַיִּבְאַשׁ; וַיִּקְצֹף עֲלֵהֶם, מֹשֶׁה. 20 Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and rotted; and Moses was wroth with them.

20695 וַיָּרֻם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy

7311 רוּם Ezek. 10:4; Hos. 13:6 ד וַיָּרָם כְּבוֹד־יְהוָה מֵעַל הַכְּרוּב, עַל מִפְתַּן הַבָּיִת; וַיִּמָּלֵא הַבַּיִת, אֶת־הֶעָנָן, וְהֶחָצֵר מָלְאָה, אֶת־נֹגַהּ כְּבוֹד יְהוָה. 4 And the glory of the LORD mounted up from the cherub to the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the LORD'S glory.

20696 וַיָּרֶם 8 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy

7311 רוּם Exod. 7:20; Num. 20:11; 1 Sam. 9:24; 1 Kings 11:26; 2 Kings 2:13; 2 Chr. 35:7; Psalm 148:14; Dan. 12:7 כ וַיַּעֲשׂוּ־כֵן מֹשֶׁה וְאַהֲרֹן כַּאֲשֶׁר צִוָּה יְהוָה, וַיָּרֶם בַּמַּטֶּה וַיַּךְ אֶת־הַמַּיִם אֲשֶׁר בַּיְאֹר, לְעֵינֵי פַרְעֹה, וּלְעֵינֵי עֲבָדָיו; וַיֵּהָפְכוּ כָּל־הַמַּיִם אֲשֶׁר־בַּיְאֹר, לְדָם.
20 And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that were in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that were in the river were turned to blood.

20697 וַיֹּרֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to throw, cast ; 1a2) to cast, lay, set ; 1a3) to shoot arrows ; 1a4) to throw water, rain ; 1b) (Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to throw, cast ; 1c2) to shoot ; 1c3) to point out, show ; 1c4) to direct, teach, instruct ; 1c5) to throw water, rain

3384 יָרָה Psalm 64:8 ח וַיֹּרֵם, אֱלֹהִים: חֵץ פִּתְאוֹם--הָיוּ, מַכּוֹתָם. 8 But God doth shoot at them with an arrow suddenly; thence are their wounds.

20698 וְיָרֻם 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy

7311 רום 2 Sam. 22:47 מז חַי־יְהוָה, וּבָרוּךְ צוּרִי; {ס} וְיָרֻם, אֱלֹהֵי צוּר יִשְׁעִי. {ר} 47 The LORD liveth, and blessed be my Rock; and exalted be the God, my Rock of salvation;

20699 וְיָרֵם 2 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy

7311 רום Num. 17:2; 1 Sam. 2:10 ב אֱמֹר אֶל-אֶלְעָזָר בֶּן-אַהֲרֹן הַכֹּהֵן, וְיָרֵם אֶת-הַמַּחְתֹּת מִבֵּין הַשְּׂרֵפָה, וְאֶת-הָאֵשׁ, זְרֵה-הָלְאָה: כִּי, קָדֵשׁוּ. 2 'Speak unto Eleazar the son of Aaron the priest, that he take up the fire-pans out of the burning, and scatter thou the fire yonder; for they are become holy;

20700 וְיָרֹם 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy

7311 רום Num. 24:7 ז יִזַּל-מַיִם מִדָּלְיָו, וְזַרְעוֹ בְּמַיִם רַבִּים; וְיָרֹם מֵאֲגַג מַלְכּוֹ, וְתִנַּשֵּׂא מַלְכֻתוֹ. 7 Water shall flow from his branches, and his seed shall be in many waters; and his king shall be higher than Agag, and his kingdom shall be exalted.

20701 וְיֹרָם 1 Conjunctive waw | Noun proper - masculine singular Joram = |Jehovah is exalted|; 1) son of king Jehoshaphat of Judah and himself king of Judah for 8 years; his wife was the wicked Athaliah who was probably the instigator for his returning the nation of Judah to the worship of Baal ; 2) son of king Ahab of the northern kingdom of Israel and king of Israel himself for 12 years; he was murdered by Jehu on the plot of land for which his father had murdered Naboth thus fulfilling the prophecy of Elijah to the very letter ; 3) a Levite in the time of David and an ancestor ofShelomith ; 4) son of Toi, king of Hamath

3141 יוֹרָם 1 Chr. 26:25 כה וְאֶחָיו, לֶאֱלִיעֶזֶר--רְחַבְיָהוּ בְנוֹ וִישַׁעְיָהוּ בְנוֹ, וְיֹרָם בְּנוֹ, וְזִכְרִי בְנוֹ, ושלמות (וּשְׁלֹמִית) בְּנוֹ. 25 And his brethren by Eliezer: Rehabiah his son, and Jeshaiah his son, and Joram his son, and Zichri his son, and Shelomith his son.

20702 וְיֹרֵם 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to throw, cast ; 1a2) to cast, lay, set ; 1a3) to shoot arrows ; 1a4) to throw water, rain ; 1b) (Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to throw, cast ; 1c2) to shoot ; 1c3) to point out, show ; 1c4) to direct, teach, instruct ; 1c5) to throw water, rain 3384 יָרָה 2 Kings 17:27 כז וַיְצַו מֶלֶךְ־אַשּׁוּר לֵאמֹר, הֹלִיכוּ שָׁמָּה אֶחָד מֵהַכֹּהֲנִים אֲשֶׁר הִגְלִיתֶם מִשָּׁם, וְיֵלְכוּ, וְיֵשְׁבוּ שָׁם; וְיֹרֵם, אֶת־מִשְׁפַּט אֱלֹהֵי הָאָרֶץ. 27 Then the king of Assyria commanded, saying: 'Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.'

20703 וַיֵּרֹמּוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to be exalted, be lifted up ; 1a) (Qal) to be exalted ; 1b) (Niphal) to lift oneself 7426 רָמַם Ezek. 10:15 טו וַיֵּרֹמּוּ, הַכְּרוּבִים--הִיא הַחַיָּה, אֲשֶׁר רָאִיתִי בִּנְהַר־כְּבָר. 15 And the cherubim mounted up--this is the living creature that I saw by the river Chebar.

20704 וִירֵמוֹת 5 Conjunctive waw | Noun proper - masculine singular Jerimoth or Jeremoth = |He is Most High|; 1) a Benjamite, son of Bela and head of a house of Benjamite ; 2) a Benjamite, son of Becher and head of a house of Benjamite ; 3) a Benjamite, son of Beriah and grandson of Elpaal ; 4) a Merarite Levite, son of Mushi ; 5)one of the men that joined David in the wilderness ; 6) a Levite, son of Heman and head of the 15th course of musicians ; 7) a Levite in the reign of Hezekiah ; 8) a son of Azriel, ruler of the tribe of Naphtali in the reign of David ; 9) a son of king David and the father of the wife of Rehoboam ; 10) a son of Elam, a man with a foreign wife in the time of Ezra ; 11) a son of Zattu, a man with a foreign wife in the time of Ezra 3406 יְרֵימוֹת 1 Chr. 7:8; 8:14; 23:23; Ezr. 10:26f ח וּבְנֵי בֶכֶר, זְמִירָה וְיוֹעָשׁ וֶאֱלִיעֶזֶר וְאֶלְיוֹעֵינַי וְעָמְרִי וִירֵמוֹת וַאֲבִיָּה, וַעֲנָתוֹת, וְעָלָמֶת; כָּל־אֵלֶּה, בְּנֵי־בָכֶר. 8 And the sons of Becher: Zemirah, and Joash, and Eliezer, and Elioenai, and Omri, and Jeremoth, and Abijah, and Anathoth, and Alemeth. All these were the sons of Becher.

20705 וְיִרְמְיָה 3 Conjunctive waw | Noun proper - masculine singular Jeremiah = |whom Jehovah has appointed|; 1) the major prophet, son of Hilkiah of the priestly family in Anathoth; author of the prophetic book bearing his name ; 2) a man of Libnah and father of Hamutal the wife of king Josiah ; 3) a Gadite who joined David at Ziklag ; 4) a Manassehite,one of the mighty men of valour of the Transjordanic half tribe of Manasseh ; 5) a Gadite and warrior of David ; 6) a warrior of David ; 7) a priest who joined Nehemiah in the covenant ceremony ; 8) a priest also in the time of Nehemiah; maybe same as 7 ; 9) father of Jaazaniah the Rechabites 3414 יִרְמְיָה 1 Chr. 5:24; 12:5; Neh. 12:34 כד וְאֵלֶּה, רָאשֵׁי בֵית־אֲבוֹתָם: וְעֵפֶר וְיִשְׁעִי וֶאֱלִיאֵל וְעַזְרִיאֵל וְיִרְמְיָה וְהוֹדַוְיָה וְיַחְדִּיאֵל, אֲנָשִׁים גִּבּוֹרֵי חַיִל--אַנְשֵׁי שֵׁמוֹת, רָאשִׁים לְבֵית אֲבוֹתָם. 24 And these were the heads of their fathers' houses: Epher, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valour, famous men, heads of their fathers' houses.

20706 וְיִרְמְיָהוּ 4 Conjunctive waw | Noun proper - masculine singular Jeremiah = |whom Jehovah has appointed|; 1) the major prophet, son of Hilkiah of the priestly family in Anathoth; author of the prophetic book bearing his name ; 2) a man of Libnah and father of Hamutal the wife of king Josiah ; 3) a Gadite who joined David at Ziklag ; 4) a Manassehite,one of the mighty men of valour of the Transjordanic half tribe of Manasseh ; 5) a Gadite and warrior of David ; 6) a warrior of David ; 7) a priest who joined Nehemiah in the covenant ceremony ; 8) a priest also in the time of Nehemiah; maybe same as 7 ; 9) father of Jaazaniah the Rechabites 3414 יִרְמְיָה Jer. 32:2; 36:19, 32; 37:4 ב

וְאָז, חֵיל מֶלֶךְ בָּבֶל, צָרִים, עַל־יְרוּשָׁלִָם; וְיִרְמְיָהוּ הַנָּבִיא, הָיָה כָלוּא בַּחֲצַר הַמַּטָּרָה, אֲשֶׁר, בֵּית־מֶלֶךְ יְהוּדָה. 2 Now at that time the king of Babylon's army was besieging Jerusalem; and Jeremiah the prophet was shut up in the court of the guard, which was in the king of Judah's house.

20707 וירֹמְמוּהוּ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural | third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311 רוּם Psalm 107:32 לב

וִירוֹמְמוּהוּ, בִּקְהַל-עָם; וּבְמוֹשַׁב זְקֵנִים יְהַלְלוּהוּ. 32 Let them exalt Him also in the assembly of the people, and praise Him in the seat of the elders.

20708 וְיִרְמֹס 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to trample ; 1a) (Qal) ; 1a1) to trample ; 1a2) trampler (participle) ; 1b) (Niphal) to be trampled 7429 רָמַס Psalm 7:6 ו

יִרַדֹּף אוֹיֵב נַפְשִׁי, וְיַשֵּׂג--וְיִרְמֹס לָאָרֶץ חַיָּי; וּכְבוֹדִי, לֶעָפָר יַשְׁכֵּן סֶלָה. 6 Let the enemy pursue my soul, and overtake it, and tread my life down to the earth; yea, let him lay my glory in the dust. Selah

20709 וַיִּרְמְסֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to trample ; 1a) (Qal) ; 1a1) to trample ; 1a2) trampler (participle) ; 1b) (Niphal) to be trampled 7429 רָמַס 2 Kings 7:17 יז וְהַמֶּלֶךְ הִפְקִיד אֶת־הַשָּׁלִישׁ אֲשֶׁר־נִשְׁעָן עַל־יָדוֹ, עַל־הַשַּׁעַר, וַיִּרְמְסֻהוּ הָעָם בַּשַּׁעַר, וַיָּמֹת: כַּאֲשֶׁר דִּבֶּר, אִישׁ הָאֱלֹהִים, אֲשֶׁר דִּבֶּר, בְּרֶדֶת הַמֶּלֶךְ אֵלָיו. 17 And the king appointed the captain on whose hand he leaned to have the charge of the gate; and the people trod upon him in the gate, and he died as the man of God had said, who spoke when the king came down to him.

20710 וַיִּרְמְסֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to trample ; 1a) (Qal) ; 1a1) to trample ; 1a2) trampler (participle) ; 1b) (Niphal) to be trampled 7429 רָמַס Dan. 8:7 ז וּרְאִיתִיו מַגִּיעַ אֵצֶל הָאַיִל, וַיִּתְמַרְמַר אֵלָיו וַיַּךְ אֶת־הָאַיִל וַיְשַׁבֵּר אֶת־שְׁתֵּי קְרָנָיו, וְלֹא־הָיָה כֹחַ בָּאַיִל, לַעֲמֹד לְפָנָיו; וַיַּשְׁלִיכֵהוּ אַרְצָה וַיִּרְמְסֵהוּ, וְלֹא־הָיָה מַצִּיל לָאַיִל מִיָּדוֹ. 7 And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and broke his two horns; and there was no power in the ram to stand before him; but he cast him down to the ground, and trampled upon him; and there was none that could deliver the ram out of his hand.

20711 וַיִּרְמְסוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to trample ; 1a) (Qal) ; 1a1) to trample ; 1a2) trampler (participle) ; 1b) (Niphal) to be trampled 7429 רָמַס 2 Kings 7:20 {ס} כ וַיְהִי־לוֹ, כֵּן; וַיִּרְמְסוּ אֹתוֹ הָעָם בַּשַּׁעַר, וַיָּמֹת. 20 it came to pass even so unto him; for the people trod upon him in the gate, and he died. {S}

20712 וַיִּרְמְסֶנָּה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singulare 1) to trample ; 1a) (Qal) ; 1a1) to trample ; 1a2) trampler (participle) ; 1b) (Niphal) to be trampled 7429 רָמַס 2 Kings 9:33 לג וַיֹּאמֶר שמטהו (שִׁמְטוּהָ), וַיִּשְׁמְטוּהָ; וַיִּז מִדָּמָהּ אֶל־הַקִּיר וְאֶל־הַסּוּסִים, וַיִּרְמְסֶנָּה. 33 And he said: 'Throw her down.' So they threw her down; and some of her blood was sprinkled on the wall, and on the horses; and she was trodden under foot.

20713 וַיָּרֹנּוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to overcome ; 1a) (Hithpolel) to be overcome ; 2) to cry out, shout for joy, give a ringing cry ; 2a) (Qal) ; 2a1) to give a ringing cry (in joy, exaltation, distress) ; 2a2) to cry aloud (in summons, exhortation of wisdom) ; 2b) (Piel) to give a ringing cry (in joy, exultation, praise ; 2c) (Pual) ringing cry, singing out (passive) ; 2d) (Hiphil) to cause to ring or sing out (for joy) ; 2e) (Hithpolel) rejoicing (participle) 7442 רָנַן Lev. 9:24 כד וַתֵּצֵא אֵשׁ, מִלִּפְנֵי יְהוָה, וַתֹּאכַל עַל-הַמִּזְבֵּחַ, אֶת-הָעֹלָה וְאֶת-הַחֲלָבִים; וַיַּרְא כָּל-הָעָם וַיָּרֹנּוּ, וַיִּפְּלוּ עַל-פְּנֵיהֶם. 24 And there came forth fire from before the LORD, and consumed upon the altar the burnt-offering and the fat; and when all the people saw it, they shouted, and fell on their faces.

20714 וְיֹרֵנוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular | first person common plural 1) to throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to throw, cast ; 1a2) to cast, lay, set ; 1a3) to shoot arrows ; 1a4) to throw water, rain ; 1b) (Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to throw, cast ; 1c2) to shoot ; 1c3) to point out, show ; 1c4) to direct, teach, instruct ; 1c5) to throw water, rain 3384 יָרָה Isa. 2:3 ג וְהָלְכוּ עַמִּים רַבִּים, וְאָמְרוּ לְכוּ וְנַעֲלֶה אֶל־הַר־יְהוָה אֶל־בֵּית אֱלֹהֵי יַעֲקֹב, וְיֹרֵנוּ מִדְּרָכָיו, וְנֵלְכָה בְּאֹרְחֹתָיו: כִּי מִצִּיּוֹן תֵּצֵא תוֹרָה, וּדְבַר־יְהוָה מִירוּשָׁלִָם. 3 And many peoples shall go and say: 'Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and He will teach us of His ways, and we will walk in His paths.' For out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

20715 וַיֹּרֵנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to throw, shoot,

cast, pour ; 1a) (Qal) ; 1a1) to throw, cast ; 1a2) to cast, lay, set ; 1a3) to shoot arrows ; 1a4) to throw water, rain ; 1b) (Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to throw, cast ; 1c2) to shoot ; 1c3) to point out, show ; 1c4) to direct, teach, instruct ; 1c5) to throw water, rain
3384 יָרָה Proverbs 4:4 ד וַיֹּרֵנִי--וַיֹּאמֶר לִי, יִתְמָךְ-דְּבָרַי לִבֶּךָ; שְׁמֹר מִצְוֹתַי וֶחְיֵה. 4 And he taught me, and said unto me: 'Let thy heart hold fast my words, keep my commandments, and live;

20716 וִירַנְּנוּ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural 1) to overcome ; 1a) (Hithpolel) to be overcome ; 2) to cry out, shout for joy, give a ringing cry ; 2a) (Qal) ; 2a1) to give a ringing cry (in joy, exaltation, distress) ; 2a2) to cry aloud (in summons, exhortation of wisdom) ; 2b) (Piel) to give a ringing cry (in joy, exultation, praise ; 2c) (Pual) ringing cry, singing out (passive) ; 2d) (Hiphil) to cause to ring or sing out (for joy) ; 2e) (Hithpolel) rejoicing (participle) 7442 רָנַן
Psalm 67:5 ה יִשְׂמְחוּ וִירַנְּנוּ, לְאֻמִּים: כִּי-תִשְׁפֹּט עַמִּים מִישֹׁר; וּלְאֻמִּים, בָּאָרֶץ תַּנְחֵם סֶלָה. 5 O let the nations be glad and sing for joy; {N} for Thou wilt judge the peoples with equity, and lead the nations upon earth. Selah

20717 וַיָּרַע 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be bad, be evil ; 1a)(Qal) ; 1a1) to be displeasing ; 1a2) to be sad ; 1a3) to be injurious, be evil ; 1a4) to be wicked, be evil (ethically) ; 1b) (Hiphil) ; 1b1) to do an injury or hurt ; 1b2) to do evil or wickedly ; 1b3) mischief (participle) ; 2) to break, shatter ; 2a) (Qal) ; 2a1) to break ; 2a2) broken (participle) ; 2a3) to be broken ; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder 7489 רָעַע Jos. 6:20; 1 Kings 16:25 כ וַיָּרַע הָעָם, וַיִּתְקְעוּ בַּשֹּׁפָרוֹת; וַיְהִי כִשְׁמֹעַ הָעָם אֶת־קוֹל הַשּׁוֹפָר, וַיָּרִיעוּ הָעָם תְּרוּעָה גְדוֹלָה, וַתִּפֹּל הַחוֹמָה תַּחְתֶּיהָ וַיַּעַל הָעָם הָעִירָה אִישׁ נֶגְדּוֹ, וַיִּלְכְּדוּ אֶת־הָעִיר. 20 So the people shouted, and [the priests] blew with the horns. And it came to pass, when the people heard the sound of the horn, that the people shouted with a great shout, and the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

20718 וַיֵּרַע 12 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be bad, be evil ; 1a)(Qal) ; 1a1) to be displeasing ; 1a2) to be sad ; 1a3) to be injurious, be evil ; 1a4) to be wicked, be evil (ethically) ; 1b) (Hiphil) ; 1b1) to do an injury or hurt ; 1b2) to do evil or wickedly ; 1b3) mischief (participle) ; 2) to break, shatter ; 2a) (Qal) ; 2a1) to break ; 2a2) broken (participle) ; 2a3) to be broken ; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder 7489 רָעַע Gen. 21:11; 38:10; 48:17; 1 Sam. 8:6; 18:8; 2 Sam. 11:27; 1 Chr. 21:7; Neh. 2:10; 13:8; Psalm 106:32; Isa. 59:15; Jon. 4:1 יא וַיֵּרַע הַדָּבָר מְאֹד, בְּעֵינֵי אַבְרָהָם, עַל, אוֹדֹת בְּנוֹ. 11 And the thing was very grievous in Abraham's sight on account of his son.

20719 וַיַּרְעִבֶךָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | second person masculine singular 1) to be hungry, be voracious ; 1a) (Qal) to be hungry ; 1b) (Hiphil) to allowone to be hungry, allow to hunger 7456 רָעֵב Deut. 8:3 ג וַיְעַנְּךָ, וַיַּרְעִבֶךָ, וַיַּאֲכִלְךָ אֶת־הַמָּן אֲשֶׁר

לֹא־יָדַעְתָּ, וְלֹא יָדְעוּן אֲבֹתֶיךָ: לְמַעַן הוֹדִיעֲךָ, כִּי לֹא עַל־הַלֶּחֶם לְבַדּוֹ יִחְיֶה הָאָדָם--כִּי עַל־כָּל־מוֹצָא פִּי־יְהוָה, יִחְיֶה הָאָדָם. 3 And He afflicted thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that He might make thee know that man doth not live by bread only, but by every thing that proceedeth out of the mouth of the LORD doth man live.

20720 וַיָּרִעוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to shout, raise a sound, cry out, give a blast ; 1a) (Hiphil) ; 1a1) to shout a war-cry or alarm of battle ; 1a2) to sound a signal for war or march ; 1a3) to shout in triumph (over enemies) ; 1a4) to shout in applause ; 1a5) to shout (with religious impulse) ; 1a6) to cry out in distress ; 1b) (Polal) to utter a shout ; 1c) (Hithpolel) ; 1c1) to shout in triumph ; 1c2) to shout for joy ; 2) (Niphal) destroyed 7321 רוּעַ 1 Sam. 4:5; 10:24; 17:52 ה וַיְהִי, כְּבוֹא אֲרוֹן בְּרִית־יְהוָה אֶל־הַמַּחֲנֶה, וַיָּרִעוּ כָל־יִשְׂרָאֵל, תְּרוּעָה גְדוֹלָה; וַתֵּהֹם, הָאָרֶץ. 5 And when the ark of the covenant of the LORD came into the camp, all Israel shouted with a great shout, so that the earth rang.

20721 וַיָּרֵעוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be bad, be evil ; 1a)(Qal) ; 1a1) to be displeasing ; 1a2) to be sad ; 1a3) to be injurious, be evil ; 1a4) to be wicked, be evil (ethically) ; 1b) (Hiphil) ; 1b1) to do an injury or hurt ; 1b2) to do evil or wickedly ; 1b3) mischief (participle) ; 2) to break, shatter ; 2a) (Qal) ; 2a1) to break ; 2a2) broken (participle) ; 2a3) to be broken ; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder 7489 רָעַע Num. 20:15; Deut. 26:6 טו וַיֵּרְדוּ אֲבֹתֵינוּ מִצְרַיְמָה, וַנֵּשֶׁב בְּמִצְרַיִם יָמִים רַבִּים; וַיָּרֵעוּ לָנוּ מִצְרַיִם, וְלַאֲבֹתֵינוּ. 15 how our fathers went down into Egypt, and we dwelt in Egypt a long time; and the Egyptians dealt ill with us, and our fathers;

20722 וַיִּרְעוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend, pasture ; 1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock (fig) ; 1a1d) shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc (literal) ; 1a2b) of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to associate with, be a friend of (meaning probable) ; 2a) (Qal) to associate with ; 2b) (Hithpael) to be companions ; 3) (Piel) to be a special friend 7462 רָעָה Job 24:2; Ezek. 34:8 ב גְּבֻלוֹת יַשִּׂיגוּ; עֵדֶר גָּזְלוּ, וַיִּרְעוּ. 2 There are that remove the landmarks; they violently take away flocks, and feed them.

20723 וַיַּרְעֵם 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to thunder ; 1a) (Qal) ; 1a1) to make the sound of thunder, thunder ; 1a2) to rage ; 1b) (Hiphil) ; 1b1) to thunder, cause thunder ; 1b2) to tremble, cause to tremble (by extension) 7481 רָעַם 1 Sam. 7:10; Psalms 18:14 י וַיְהִי שְׁמוּאֵל, מַעֲלֶה הָעוֹלָה, וּפְלִשְׁתִּים נִגְּשׁוּ, לַמִּלְחָמָה בְּיִשְׂרָאֵל; וַיַּרְעֵם יְהוָה בְּקוֹל־גָּדוֹל בַּיּוֹם הַהוּא עַל־פְּלִשְׁתִּים, וַיְהֻמֵּם, וַיִּנָּגְפוּ, לִפְנֵי יִשְׂרָאֵל. 10 And as Samuel was offering up the burnt-offering, the Philistines drew near to battle against Israel; but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten down before Israel.

20724 וַיִּרְעֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend, pasture ; 1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock (fig) ; 1a1d) shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc (literal) ; 1a2b) of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to associate with, be a friend of (meaning probable) ; 2a) (Qal) to associate with ; 2b) (Hithpael) to be companions ; 3) (Piel) to be a special friend 7462 רָעָה Psalm 78:72 עב וַיִּרְעֵם, כְּתֹם לְבָבוֹ; וּבִתְבוּנוֹת כַּפָּיו יַנְחֵם. 72 So he shepherded them according to the integrity of his heart; and lead them by the skilfulness of his hands. {P}

20725 וַיִּרְעֲצוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) (Qal) to shatter 7492 רָעַץ Jdg. 10:8 ח וַיִּרְעֲצוּ וַיְרֹצְצוּ אֶת־בְּנֵי יִשְׂרָאֵל, בַּשָּׁנָה הַהִיא: שְׁמֹנֶה עֶשְׂרֵה שָׁנָה, אֶת־כָּל־בְּנֵי יִשְׂרָאֵל אֲשֶׁר בְּעֵבֶר הַיַּרְדֵּן־־בְּאֶרֶץ הָאֱמֹרִי, אֲשֶׁר בַּגִּלְעָד. 8 And they oppressed and crushed the children of Israel that year; eighteen years [oppressed they] all the children of Israel that were beyond the Jordan in the land of the Amorites, which is in Gilead.

20726 וַיִּרְעֲשׁוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to quake, shake ; 1a) (Qal) to quake, shake ; 1b) (Niphal) to be made to quake ; 1c)(Hiphil); 1c1) to cause to quake ; 1c2) to cause to spring or leap (of horse) 7493 רָעַשׁ Isa. 24:18 יח וְהָיָה הַנָּס מִקּוֹל הַפַּחַד, יִפֹּל אֶל־הַפַּחַת, וְהָעוֹלֶה מִתּוֹךְ הַפַּחַת, יִלָּכֵד בַּפָּח: כִּי־אֲרֻבּוֹת מִמָּרוֹם נִפְתָּחוּ, וַיִּרְעֲשׁוּ מוֹסְדֵי אָרֶץ. 18 And it shall come to pass, that he who fleeth from the noise of the terror shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the trap; for the windows on high are opened, and the foundations of the earth do shake;

20727 וְיִרְעֲשׁוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to quake, shake ; 1a) (Qal) to quake, shake ; 1b) (Niphal) to be made to quake ; 1c)(Hiphil); 1c1) to cause to quake ; 1c2) to cause to spring or leap (of horse) 7493 רָעַשׁ Amos 9:1 א רָאִיתִי אֶת־אֲדֹנָי נִצָּב עַל־הַמִּזְבֵּחַ, וַיֹּאמֶר הַךְ הַכַּפְתּוֹר וְיִרְעֲשׁוּ הַסִּפִּים וּבְצַעַם בְּרֹאשׁ כֻּלָּם, וְאַחֲרִיתָם, בַּחֶרֶב אֶהֱרֹג: לֹא־יָנוּס לָהֶם נָס, וְלֹא־יִמָּלֵט לָהֶם פָּלִיט. 1 I saw the Lord standing beside the altar; and He said: Smite the capitals, that the posts may shake; and break them in pieces on the head of all of them; and I will slay the residue of them with the sword; there shall not one of them flee away, and there shall not one of them escape.

20728 וַיִּרֶף 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to sink, relax, sink down, let drop, be disheartened ; 1a) (Qal) ; 1a1) to sink down ; 1a2) to sink, drop ; 1a3) to sink, relax, abate ; 1a4) to relax, withdraw ; 1b) (Niphal) idle (participle) ; 1c) (Piel) to let drop ; 1d) (Hiphil) ; 1d1) to let drop, abandon, relax, refrain, forsake ; 1d2) to let go ; 1d3) to refrain, let alone ; 1d4) to be quiet ; 1e) (Hithpael) to show oneself slack 7503 רָפָה Exodus 4:26

כו וַיִּרֶף, מִמֶּנּוּ; אָז, אָמְרָה, חֲתַן דָּמִים, לַמּוּלֹת. {פ}   26 So He let him alone. Then she said:
'A bridegroom of blood in regard of the circumcision.' {P}
20729 וַיִּרְפָּא 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) 7495 רָפָא Gen. 20:17; 2 Chr. 30:20
יז וַיִּתְפַּלֵּל אַבְרָהָם, אֶל־הָאֱלֹהִים; וַיִּרְפָּא אֱלֹהִים אֶת־אֲבִימֶלֶךְ וְאֶת־אִשְׁתּוֹ, וְאַמְהֹתָיו־־וַיֵּלֵדוּ.   17
And Abraham prayed unto God; and God healed Abimelech, and his wife, and his maid-servants; and they bore children.
20730 וַיְרַפֵּא 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) 7495 רָפָא 1 Kings 18:30 ל וַיֹּאמֶר
אֵלִיָּהוּ לְכָל־הָעָם גְּשׁוּ אֵלַי, וַיִּגְּשׁוּ כָל־הָעָם אֵלָיו; וַיְרַפֵּא אֶת־מִזְבַּח יְהוָה, הֶהָרוּס.   30 And
Elijah said unto all the people: 'Come near unto me'; and all the people came near unto him. And he repaired the altar of the LORD that was thrown down.
20731 וַיְרַפְּאוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) 7495 רָפָא Jeremiah 6:14 יד
וַיְרַפְּאוּ אֶת־שֶׁבֶר עַמִּי, עַל־נְקַלָּה־־לֵאמֹר, שָׁלוֹם שָׁלוֹם; וְאֵין, שָׁלוֹם.   14 They have healed also
the hurt of My people lightly, saying: 'Peace, peace', when there is no peace.
20732 וְיֵרָפְאוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) 7495 רָפָא Ezek. 47:9 ט וְהָיָה כָל־נֶפֶשׁ חַיָּה אֲשֶׁר־
יִשְׁרֹץ אֶל כָּל־אֲשֶׁר יָבוֹא שָׁם נַחֲלַיִם, יִחְיֶה, וְהָיָה הַדָּגָה, רַבָּה מְאֹד: כִּי בָאוּ שָׁמָּה הַמַּיִם הָאֵלֶּה, וְיֵרָפְאוּ
וָחָי־־כֹּל אֲשֶׁר־יָבוֹא שָׁמָּה, הַנָּחַל.   9 And it shall come to pass, that every living creature
wherewith it swarmeth, whithersoever the rivers shall come, shall live; and there shall be a

very great multitude of fish; for these waters are come thither, that all things be healed and may live whithersoever the river cometh.

20733 וְיִרְפְּאֵל 1 Conjunctive waw | Noun proper - feminine singular
Irpeel = |God will heal|; 1) a city in Benjamin; site unknown 3416 יִרְפְּאֵל
Jos. 18:27 כז וְרֶקֶם וְיִרְפְּאֵל, וְתַרְאֲלָה. 27 and Rekem, and Irpeel, and Taralah;

20734 וְיִרְפָּאֵם 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) 7495 רָפָא Psalm 107:20
כ יִשְׁלַח דְּבָרוֹ, וְיִרְפָּאֵם; וִימַלֵּט, מִשְּׁחִיתוֹתָם. 20 He sent His word, and healed them, and delivered them from their graves.

20735 וְיִרְפָּאֵנוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | first person common plural 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) 7495 רָפָא Hos. 6:1 א
לְכוּ וְנָשׁוּבָה אֶל-יְהוָה, כִּי הוּא טָרָף וְיִרְפָּאֵנוּ; יַךְ, וְיַחְבְּשֵׁנוּ. 1 'Come, and let us return unto the LORD; for He hath torn, and He will heal us, He hath smitten, and He will bind us up.

20736 וַיִּרְפּוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to sink, relax, sink down, let drop, be disheartened ; 1a) (Qal) ; 1a1) to sink down ; 1a2) to sink, drop ; 1a3) to sink, relax, abate ; 1a4) to relax, withdraw ; 1b) (Niphal) idle (participle) ; 1c) (Piel) to let drop ; 1d) (Hiphil) ; 1d1) to let drop, abandon, relax, refrain, forsake ; 1d2) to let go ; 1d3) to refrain, let alone ; 1d4) to be quiet ; 1e) (Hithpael) to show oneself slack 7503 רָפָה 2 Sam. 4:1
א וַיִּשְׁמַע בֶּן-שָׁאוּל, כִּי מֵת אַבְנֵר בְּחֶבְרוֹן, וַיִּרְפּוּ, יָדָיו; וְכָל-יִשְׂרָאֵל, נִבְהָלוּ. 1 And when Saul's son heard that Abner was dead in Hebron, his hands became feeble, and all the Israelites were affrighted.

20737 וַיֵּרָפוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) 7495 רָפָא 2 Kings 2:22 כב וַיֵּרָפוּ
הַמַּיִם, עַד הַיּוֹם הַזֶּה, כִּדְבַר אֱלִישָׁע, אֲשֶׁר דִּבֵּר. {פ} 22 So the waters were healed unto this day, according to the word of Elisha which he spoke. {P}

20738 וַיְרַפּוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) 7495 רָפָא Jeremiah 8:11 יא וַיְרַפּוּ אֶת־שֶׁבֶר בַּת־עַמִּי, עַל־נְקַלָּה--לֵאמֹר, שָׁלוֹם שָׁלוֹם; וְאֵין, שָׁלוֹם. 11 And they have healed the hurt of the daughter of My people lightly, saying: 'Peace, peace', when there is no peace.

20739 וַיָּרָץ 18 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to run ; 1a) (Qal) ; 1a1) to run ; 1a2) runners (participle as subst) ; 1b) (Polel) to run swiftly, dart; 1c) (Hiphil) ; 1c1) to bring or move quickly, hurry ; 1c2) to drive away from, cause to run away 7323 רוּץ Gen. 18:2; 24:17, 29; 29:13; 33:4; Num. 11:27; 17:12; Jdg. 7:21; 1 Sam. 3:5; 4:12; 17:22, 48, 51; 2 Sam. 18:23; 1 Kings 18:46; 19:20; 2 Kings 23:12; Dan. 8:6 ב וַיִּשָּׂא עֵינָיו, וַיַּרְא, וְהִנֵּה שְׁלֹשָׁה אֲנָשִׁים, נִצָּבִים עָלָיו; וַיַּרְא, וַיָּרָץ לִקְרָאתָם מִפֶּתַח הָאֹהֶל, וַיִּשְׁתַּחוּ, אָרְצָה. 2 and he lifted up his eyes and looked, and, lo, three men stood over against him; and when he saw them, he ran to meet them from the tent door, and bowed down to the earth,

20740 וַיָּרֹץ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to run ; 1a) (Qal) ; 1a1) to run ; 1a2) runners (participle as subst) ; 1b) (Polel) to run swiftly, dart; 1c) (Hiphil) ; 1c1) to bring or move quickly, hurry ; 1c2) to drive away from, cause to run away 7323 רוּץ 2 Sam. 18:21 כא וַיֹּאמֶר יוֹאָב לַכּוּשִׁי, לֵךְ הַגֵּד לַמֶּלֶךְ אֲשֶׁר רָאִיתָה; וַיִּשְׁתַּחוּ כוּשִׁי לְיוֹאָב, וַיָּרֹץ. 21 Then said Joab to the Cushite: 'Go tell the king what thou hast seen.' And the Cushite bowed down unto Joab, and ran.

20741 וַיִּרְצֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to be pleased with, be favourable to, accept favourably ; 1a) (Qal) ; 1a1) to be pleased with, be favourable to ; 1a2) to accept ; 1a3) to be pleased, be determined ; 1a4) to make acceptable, satisfy ; 1a5) to please ; 1b) (Niphal) to be accepted, be pleased with ; 1c) (Piel) to seek favour of ; 1d) (Hiphil) to please, pay off ; 1e) (Hithpael) to make oneself acceptable or pleasing 7521 רָצָה Job 33:26 כו יֶעְתַּר אֶל-אֱלוֹהַּ, וַיִּרְצֵהוּ, וַיַּרְא פָּנָיו, בִּתְרוּעָה; וַיָּשֶׁב לֶאֱנוֹשׁ, צִדְקָתוֹ. 26 He prayeth unto God, and He is favourable unto him; so that he seeth His face with joy; {N} and He restoreth unto man his righteousness.

20742 וַיָּרֻצוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to run ; 1a) (Qal) ; 1a1) to run ; 1a2) runners (participle as subst) ; 1b) (Polel) to run swiftly, dart; 1c) (Hiphil) ; 1c1) to bring or move quickly, hurry ; 1c2) to drive away from, cause to run away 7323 רוּץ Jos. 7:22; 1 Samuel 10:23 כב וַיִּשְׁלַח יְהוֹשֻׁעַ מַלְאָכִים, וַיָּרֻצוּ הָאֹהֱלָה; וְהִנֵּה טְמוּנָה בְּאָהֳלוֹ, וְהַכֶּסֶף תַּחְתֶּיהָ. 22 So Joshua sent messengers, and they ran unto the tent; and, behold, it was hid in his tent, and the silver under it.

20743 וַיְרַצֵּץ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to crush, oppress ; 1a) (Qal) ; 1a1) to crush, get crushed, be crushed ; 1a2) to crush, oppress (fig) ; 1a3) crushed (participle passive) ; 1b) (Niphal) to be crushed, be broken ; 1c) (Piel) ; 1c1) to crush in pieces ; 1c2) to grievously oppress (fig) ; 1d) (Poel) to oppress (fig) ; 1e) (Hiphil) to crush ; 1f) (Hithpoel) to crush each other 7533 רָצַץ 2 Chr. 16:10 י וַיִּכְעַס אָסָא אֶל־הָרֹאֶה, וַיִּתְּנֵהוּ בֵּית הַמַּהְפֶּכֶת־־כִּי־בְזַעַף עִמּוֹ, עַל־זֹאת; וַיְרַצֵּץ אָסָא מִן־הָעָם, בָּעֵת הַהִיא. 10 Then Asa was wroth with the seer, and put him in the prison-house; for he was in a rage with him because of this thing. And Asa oppressed some of the people the same time.

20744 וַיְרֹצְצוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to crush, oppress ; 1a) (Qal) ; 1a1) to crush, get crushed, be crushed ; 1a2) to crush, oppress (fig) ; 1a3) crushed (participle passive) ; 1b) (Niphal) to be crushed, be broken ; 1c) (Piel) ; 1c1) to crush in pieces ; 1c2) to grievously oppress (fig) ; 1d) (Poel) to oppress (fig) ; 1e) (Hiphil) to crush ; 1f) (Hithpoel) to crush each other 7533 רָצַץ Jdg. 10:8 ח וַיִּרְעֲצוּ וַיְרֹצְצוּ אֶת־בְּנֵי יִשְׂרָאֵל, בַּשָּׁנָה הַהִיא: שְׁמֹנֶה עֶשְׂרֵה שָׁנָה, אֶת־כָּל־בְּנֵי יִשְׂרָאֵל אֲשֶׁר בְּעֵבֶר הַיַּרְדֵּן־־בְּאֶרֶץ הָאֱמֹרִי, אֲשֶׁר בַּגִּלְעָד. 8 And they oppressed and crushed the children of Israel that year; eighteen years [oppressed they] all the children of Israel that were beyond the Jordan in the land of the Amorites, which is in Gilead.

20745 וַיָּרֶק 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to make empty, empty out ; 1a) (Hiphil) ; 1a1) to empty, keep empty or hungry ; 1a2) to pour out or down ; 1a3) to empty out ; 1b) (Hophal) to be emptied out 7324 רִיק Gen. 14:14 יד וַיִּשְׁמַע אַבְרָם, כִּי נִשְׁבָּה אָחִיו; וַיָּרֶק אֶת־חֲנִיכָיו יְלִידֵי בֵיתוֹ, שְׁמֹנָה עָשָׂר וּשְׁלֹשׁ מֵאוֹת, וַיִּרְדֹּף, עַד־דָּן. 14 And when Abram heard that his brother was taken captive, he led forth his trained men, born in his house, three hundred and eighteen, and pursued as far as Dan.

20746 וִירַק 2 Conjunctive waw | Noun - masculine singular construct 1) herbs, herbage, vegetables, garden greens 3419 יָרָק 2 Kings 19:26; Isa. 37:27 כו וְיֹשְׁבֵיהֶן, קִצְרֵי־יָד־־חַתּוּ, וַיֵּבֹשׁוּ; הָיוּ עֵשֶׂב שָׂדֶה, וִירַק דֶּשֶׁא, חֲצִיר גַּגּוֹת, וּשְׁדֵפָה לִפְנֵי קָמָה. 26 Therefore their inhabitants were of small power, they were dismayed and confounded; they were as the grass of the field, and as the green herb, as the grass on the housetops, and as corn blasted before it is grown up.

20747 וְיָרְקָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) (Qal) to spit 3417 יָרַד Deut. 25:9 ט וְנִגְּשָׁה יְבִמְתּוֹ אֵלָיו, לְעֵינֵי הַזְּקֵנִים, וְחָלְצָה נַעֲלוֹ מֵעַל רַגְלוֹ, וְיָרְקָה בְּפָנָיו; וְעָנְתָה, וְאָמְרָה, כָּכָה יֵעָשֶׂה לָאִישׁ, אֲשֶׁר לֹא־יִבְנֶה אֶת־בֵּית אָחִיו. 9 then shall his brother's wife draw nigh unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face; and she shall answer and say: 'So shall it be done unto the man that doth not build up his brother's house.'

20748 וְיֵרָקוֹן 1 Conjunctive waw | Noun - masculine singular 1) mildew, paleness, lividness ; 1a) mildew, rust ; 1b) paleness 3420 יֵרָקוֹן 2

Chr. 6:28 כח רָעָב כִּי־יִהְיֶה בָאָרֶץ, דֶּבֶר כִּי־יִהְיֶה שִׁדָּפוֹן וְיֵרָקוֹן אַרְבֶּה וְחָסִיל כִּי יִהְיֶה, כִּי יָצַר־לוֹ אֹיְבָיו, בְּאֶרֶץ שְׁעָרָיו: כָּל־נֶגַע, וְכָל־מַחֲלָה. 28 If there be in the land famine, if there be pestilence, if there be blasting or mildew, locust or caterpillar; if their enemies besiege them in the land of their cities; whatsoever plague or whatsoever sickness there be;

20749 וַיַּרְקִידֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to skip about ; 1a) (Qal) to skip about ; 1b) (Piel) to dance, leap ; 1c) (Hiphil) to make to skip 7540 רָקַד Psalm 29:6 ו וַיַּרְקִידֵם כְּמוֹ-עֵגֶל; לְבָנוֹן וְשִׂרְיֹן, כְּמוֹ בֶן-רְאֵמִים.
6 He maketh them also to skip like a calf; Lebanon and Sirion like a young wild-ox.

20750 וַיְרַקְּעוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to beat, stamp, beat out, spread out, stretch ; 1a) (Qal) ; 1a1) to stamp, beat out ; 1a2)one who beats out (participle) ; 1b) (Piel) to overlay, beat out (for plating) ; 1c) (Pual) beaten out (participle) ; 1d) (Hiphil) to make a spreading (of clouds) 7554 רָקַע Exodus 39:3 ג וַיְרַקְּעוּ אֶת־פַּחֵי הַזָּהָב, וְקִצֵּץ פְּתִילִם, לַעֲשׂוֹת בְּתוֹךְ הַתְּכֵלֶת וּבְתוֹךְ הָאַרְגָּמָן, וּבְתוֹךְ תּוֹלַעַת הַשָּׁנִי וּבְתוֹךְ הַשֵּׁשׁ--מַעֲשֵׂה, חֹשֵׁב.
3 And they did beat the gold into thin plates, and cut it into threads, to work it in the blue, and in the purple, and in the scarlet, and in the fine linen, the work of the skilful workman.

20751 וַיְרַקְּעוּם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to beat, stamp, beat out, spread out, stretch ; 1a) (Qal) ; 1a1) to stamp, beat out ; 1a2)one who beats out (participle) ; 1b) (Piel) to overlay, beat out (for plating) ; 1c) (Pual) beaten out (participle) ; 1d) (Hiphil) to make a spreading (of clouds) 7554 רָקַע
Num. 17:4 ד וַיִּקַּח אֶלְעָזָר הַכֹּהֵן, אֵת מַחְתּוֹת הַנְּחֹשֶׁת, אֲשֶׁר הִקְרִיבוּ, הַשְּׂרֻפִים; וַיְרַקְּעוּם, צִפּוּי לַמִּזְבֵּחַ. 4 And Eleazar the priest took the brazen fire-pans, which they that were burnt had offered; and they beat them out for a covering of the altar,

20752 וַיֹּרֶשׁ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Jos. 15:14; Jdg. 1:19 יד וַיֹּרֶשׁ מִשָּׁם כָּלֵב, אֶת־שְׁלוֹשָׁה בְּנֵי הָעֲנָק--אֶת־שֵׁשַׁי וְאֶת־אֲחִימַן וְאֶת־תַּלְמַי, יְלִידֵי הָעֲנָק. 14 And Caleb drove out thence the three sons of Anak, Sheshai, and Ahiman, and Talmai, the children of Anak.

20753 וְיָרַשׁ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to

dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Num. 27:11; Jer. 49:2
יא וְאִם-אֵין אַחִים, לְאָבִיו--וּנְתַתֶּם אֶת-נַחֲלָתוֹ לִשְׁאֵרוֹ הַקָּרֹב אֵלָיו מִמִּשְׁפַּחְתּוֹ, וְיָרַשׁ אֹתָהּ; וְהָיְתָה לִבְנֵי יִשְׂרָאֵל, לְחֻקַּת מִשְׁפָּט, כַּאֲשֶׁר צִוָּה יְהוָה, אֶת-מֹשֶׁה. {פ} 11 And if his father have no brethren, then ye shall give his inheritance unto his kinsman that is next to him of his family, and he shall possess it. And it shall be unto the children of Israel a statute of judgment, as the LORD commanded Moses.' {P}

20754 וְיִרַשׁ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Gen. 22:17
יז כִּי־בָרֵךְ אֲבָרֶכְךָ, וְהַרְבָּה אַרְבֶּה אֶת־זַרְעֲךָ כְּכוֹכְבֵי הַשָּׁמַיִם, וְכַחוֹל, אֲשֶׁר עַל־שְׂפַת הַיָּם; וְיִרַשׁ זַרְעֲךָ, אֵת שַׁעַר אֹיְבָיו. 17 that in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the seashore; and thy seed shall possess the gate of his enemies;

20755 וַיִּרְשׁוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Jos. 12:1; 19:47; 2 Kings 17:24; Jer. 32:23
א וְאֵלֶּה מַלְכֵי הָאָרֶץ, אֲשֶׁר הִכּוּ בְנֵי־יִשְׂרָאֵל וַיִּרְשׁוּ אֶת־אַרְצָם, בְּעֵבֶר הַיַּרְדֵּן, מִזְרְחָה הַשָּׁמֶשׁ־־מִנַּחַל אַרְנוֹן עַד־הַר חֶרְמוֹן, וְכָל־הָעֲרָבָה מִזְרָחָה. 1 Now these are the kings of the land, whom the children of Israel smote, and possessed their land beyond the Jordan toward the sunrising, from the valley of Arnon unto mount Hermon, and all the Arabah eastward:

20756 וְיָרְשׁוּ 7 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Deut. 3:20; Jos. 1:15; Isa. 14:21; Ezek. 7:24; Obad. 1:17, 19
כ עַד אֲשֶׁר־יָנִיחַ יְהוָה לַאֲחֵיכֶם, כָּכֶם, וְיָרְשׁוּ גַם־הֵם, אֶת־הָאָרֶץ אֲשֶׁר יְהוָה אֱלֹהֵיכֶם נֹתֵן לָהֶם בְּעֵבֶר הַיַּרְדֵּן; וְשַׁבְתֶּם, אִישׁ לִירֻשָּׁתוֹ, אֲשֶׁר נָתַתִּי, לָכֶם. 20 until the LORD give rest unto your brethren, as unto you, and they also possess the land which the LORD your God giveth them beyond the Jordan; then shall ye return every man unto his possession, which I have given you.

20757 וְיִרְשׁוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Deut. 10:11 יא וַיֹּאמֶר יְהוָה אֵלַי, קוּם לֵךְ לְמַסַּע לִפְנֵי הָעָם; וְיָבֹאוּ וְיִירְשׁוּ אֶת־הָאָרֶץ, אֲשֶׁר־נִשְׁבַּעְתִּי לַאֲבֹתָם לָתֵת לָהֶם. {פ} 11 And the LORD said unto me: 'Arise, go before the people, causing them to set forward, that they may go in and possess the land, which I swore unto their fathers to give unto them.' {P}

20758 וַיִּרָשׁוּהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person feminine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Jos. 21:43 מג לֹא־נָפַל דָּבָר--מִכֹּל הַדָּבָר הַטּוֹב, אֲשֶׁר־דִּבֶּר יְהוָה אֶל־בֵּית יִשְׂרָאֵל: הַכֹּל, בָּא. {פ} 43 There failed not aught of any good thing which the LORD had spoken unto the house of Israel; all came to pass. {P}

20759 וִירֵשׁוּהָ 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person feminine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Psalms 69:36; Isa. 34:11; 65:9; Jer. 30:3 לו כִּי אֱלֹהִים, יוֹשִׁיעַ צִיּוֹן, וְיִבְנֶה, עָרֵי יְהוּדָה; וְיָשְׁבוּ שָׁם, וִירֵשׁוּהָ. 36 For God will save Zion, and build the cities of Judah; and they shall abide there, and have it in possession.

20760 וִירֵשׁוּךָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | second person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Ezek. 36:12 יב וְהוֹלַכְתִּי עֲלֵיכֶם אָדָם אֶת־עַמִּי יִשְׂרָאֵל, וִירֵשׁוּךָ, וְהָיִיתָ לָהֶם, לְנַחֲלָה; וְלֹא־תוֹסִף עוֹד, לְשַׁכְּלָם. {ס} 12 Yea, I will cause men to walk upon you, even my people Israel, and they shall possess thee, and thou shalt be their inheritance; and thou shalt no more henceforth bereave them of children. {S}

20761 וַיַּרְשִׁיעוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be wicked, act wickedly ; 1a) (Qal) ; 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned ; 1b) (Hiphil) ; 1b1) to condemn as guilty (in civil relations) ; 1b2) to condemn as guilty (in ethical or religious relations) ; 1b3) to act wickedly (in ethics and religion) 7561 רָשַׁע Job 32:3 ג וּבִשְׁלֹשֶׁת רֵעָיו, חָרָה אַפּוֹ: עַל אֲשֶׁר לֹא-מָצְאוּ מַעֲנֶה-- וַיַּרְשִׁיעוּ, אֶת-אִיּוֹב. 3 Also against his three friends was his wrath kindled, {N} because they had found no answer, and yet had condemned Job.

20762 וַיֹּרִשֵׁם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Jos. 13:12 יב כָּל־מַמְלְכוּת עוֹג בַּבָּשָׁן, אֲשֶׁר־מָלַךְ בְּעַשְׁתָּרוֹת וּבְאֶדְרֶעִי: הוּא נִשְׁאַר מִיֶּתֶר הָרְפָאִים, וַיַּכֵּם מֹשֶׁה וַיֹּרִשֵׁם. 12 all the kingdom of Og in Bashan, who reigned in Ashtaroth and in Edrei--the same was left of the remnant of the Rephaim--for these did Moses smite, and drove them out.

20763 וְיָרַשְׁנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Num. 13:30 ל וַיַּהַס כָּלֵב אֶת-הָעָם, אֶל-מֹשֶׁה; וַיֹּאמֶר, עָלֹה נַעֲלֶה וְיָרַשְׁנוּ אֹתָהּ--כִּי-יָכוֹל נוּכַל, לָהּ. 30 And Caleb stilled the people toward Moses, and said: 'We should go up at once, and possess it; for we are well able to overcome it.'

20764 וִירַשְׁנוּהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural | third person feminine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Ezek. 35:10 י יַעַן אֲמָרְךָ אֶת־שְׁנֵי הַגּוֹיִם וְאֶת־שְׁתֵּי הָאֲרָצוֹת, לִי תִהְיֶינָה־־וִירַשְׁנוּהָ; וַיהוָה, שָׁם הָיָה. {ס} 10 Because thou hast said: These two nations and these two countries shall be mine, and we will possess it; whereas the LORD was there; {S}

20765 וְיָרַשְׁתָּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Deut. 6:18; 12:29; 16:20 יח וְעָשִׂיתָ הַיָּשָׁר וְהַטּוֹב, בְּעֵינֵי יְהוָה־־לְמַעַן, יִיטַב לָךְ, וּבָאתָ וְיָרַשְׁתָּ אֶת־הָאָרֶץ הַטֹּבָה, אֲשֶׁר־נִשְׁבַּע יְהוָה לַאֲבֹתֶיךָ. 18 And thou shalt do that which is right and good in the sight of the LORD; that it may be well with thee, and that thou mayest go in and possess the good land which the LORD swore unto thy fathers,

20766 וִירִשְׁתָּהּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person feminine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Deut. 17:14; 26:1; 30:5 יד כִּי־תָבֹא אֶל־הָאָרֶץ, אֲשֶׁר יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ, וִירִשְׁתָּהּ, וְיָשַׁבְתָּה בָּהּ; וְאָמַרְתָּ, אָשִׂימָה עָלַי מֶלֶךְ, כְּכָל־הַגּוֹיִם, אֲשֶׁר סְבִיבֹתָי. 14 When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein; and shalt say: 'I will set a king over me, like all the nations that are round about me';

20767 וִירִשְׁתָּם 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Deuteronomy 19:1; 31:3 א כִּי־יַכְרִית יְהוָה אֱלֹהֶיךָ, אֶת־הַגּוֹיִם, אֲשֶׁר יְהוָה אֱלֹהֶיךָ, נֹתֵן לְךָ אֶת־אַרְצָם; וִירִשְׁתָּם, וְיָשַׁבְתָּ בְעָרֵיהֶם וּבְבָתֵּיהֶם. 1 When the LORD thy God shall cut off the nations, whose land the LORD thy God giveth thee, and thou dost succeed them, and dwell in their cities, and in their houses;

20768 וִירִשְׁתֶּם 8 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Deut. 4:1, 22; 8:1; 11:8, 23, 31; Jos. 1:15; 23:5 א וְעַתָּה יִשְׂרָאֵל, שְׁמַע אֶל־הַחֻקִּים וְאֶל־הַמִּשְׁפָּטִים, אֲשֶׁר אָנֹכִי מְלַמֵּד אֶתְכֶם, לַעֲשׂוֹת־־לְמַעַן תִּחְיוּ, וּבָאתֶם וִירִשְׁתֶּם אֶת־הָאָרֶץ, אֲשֶׁר יְהוָה אֱלֹהֵי אֲבֹתֵיכֶם, נֹתֵן

לָכֶם. 1 And now, O Israel, hearken unto the statutes and unto the ordinances, which I teach you, to do them; that ye may live, and go in and possess the land which the LORD, the God of your fathers, giveth you.

20769 וַיִּשָּׂא 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא 2 Sam. 3:32 לב וַיִּקְבְּרוּ אֶת־אַבְנֵר, בְּחֶבְרוֹן; וַיִּשָּׂא הַמֶּלֶךְ אֶת־קוֹלוֹ, וַיֵּבְךְּ אֶל־קֶבֶר אַבְנֵר, וַיִּבְכּוּ, כָּל־הָעָם. {ס} 32 And they buried Abner in Hebron; and the king lifted up his voice, and wept at the grave of Abner; and all the people wept. {S}

20770 וַיִּשָּׂא 41 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Gen. 13:10; 18:2; 22:4, 13; 24:63; 27:38; 29:1, 11; 31:17; 33:1, 5; 40:20; 43:29, 34; Exod. 10:19; 12:34; Lev. 9:22; Num. 23:7, 18; 24:2f, 15, 20f, 23; Jos. 5:13; Jdg. 9:7; 19:17; 1 Sam. 17:20; 24:17; 30:4; 2 Sam. 3:32; 13:34; 18:24; 1 Kings 13:29; 2 Kings 9:32; 1 Chr. 21:16; 2 Chr. 13:21; 24:3; Job 42:9; Psalm 106:26; Ezek. 10:7 י וַיִּשָּׂא־לוֹט אֶת־עֵינָיו, וַיַּרְא אֶת־כָּל־כִּכַּר הַיַּרְדֵּן, כִּי כֻלָּהּ, מַשְׁקֶה--לִפְנֵי שַׁחֵת יְהוָה, אֶת־סְדֹם וְאֶת־עֲמֹרָה, כְּגַן־יְהוָה כְּאֶרֶץ מִצְרַיִם, בֹּאֲכָה צֹעַר. 10 And Lot lifted up his eyes, and beheld all the plain of the Jordan, that it was well watered every where, before the LORD destroyedSodom and Gomorrah, like the garden of the LORD, like the land of Egypt, as thou goest unto Zoar.

20771 וַיִּשָּׂאֶהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Jdg. 9:48 מח וַיַּעַל אֲבִימֶלֶךְ הַר־צַלְמוֹן, הוּא וְכָל־הָעָם אֲשֶׁר־אִתּוֹ, וַיִּקַּח אֲבִימֶלֶךְ אֶת־הַקַּרְדֻּמּוֹת בְּיָדוֹ וַיִּכְרֹת שׂוֹכַת עֵצִים, וַיִּשָּׂאֶהָ וַיָּשֶׂם עַל־שִׁכְמוֹ; וַיֹּאמֶר אֶל־הָעָם אֲשֶׁר־עִמּוֹ, מָה רְאִיתֶם עָשִׂיתִי--מַהֲרוּ, עֲשׂוּ כָמוֹנִי. 48 And

Abimelech got him up to mount Zalmon, he and all the people that were with him; and Abimelech took an axe in his hand, and cut down a bough from the trees, and took it up, and laid it on his shoulder; and he said unto the people that were with him: 'What ye have seen me do, make haste, and do as I have done.'

20772 וַיִּשָּׂאֻהוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Num. 13:23; 2 Sam. 6:3f; 2 Chr. 25:28
כג וַיָּבֹאוּ עַד־נַחַל אֶשְׁכֹּל, וַיִּכְרְתוּ מִשָּׁם זְמוֹרָה וְאֶשְׁכּוֹל עֲנָבִים אֶחָד, וַיִּשָּׂאֻהוּ בַמּוֹט, בִּשְׁנָיִם; וּמִן־הָרִמֹּנִים, וּמִן־הַתְּאֵנִים. 23 And they came unto the valley of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bore it upon a pole between two; they took also of the pomegranates, and of the figs.--

20773 וַיִּשָּׂאֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא 2 Kings 4:20 כ וַיִּשָּׂאֵהוּ--וַיְבִיאֵהוּ, אֶל־אִמּוֹ; וַיֵּשֶׁב עַל־בִּרְכֶּיהָ עַד־הַצָּהֳרַיִם, וַיָּמֹת. 20 And when he had taken him, and brought him to his mother, he sat on her knees till noon, and then died.

20774 וְיִשָּׂאֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | suffix third person masculine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא 2 Kings 4:20 כ וַיִּשָּׂאֵהוּ--וַיְבִיאֵהוּ, אֶל־אִמּוֹ; וַיֵּשֶׁב עַל־בִּרְכֶּיהָ עַד־הַצָּהֳרַיִם, וַיָּמֹת. 20 And when he had taken him, and brought him to his mother, he sat on her knees till noon, and then died.

20775 וַיִּשְׂאוּ 43 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift,

lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought
5375 נָשָׂא Gen. 7:17; 37:25; 42:26; 46:5; 50:13; Exod. 14:10; Jos. 3:6; 4:8; 6:12; Jdg. 2:4; 16:31; 21:2, 23; Ruth 1:4; 1 Sam. 4:4; 6:13; 11:4; 2 Sam. 2:32; 13:36; 23:16; 1 Kings 8:3; 15:22; 2 Kings 5:23; 7:8; 14:20; 25:13; 1 Chr. 10:9, 12; 11:18; 15:15; 2 Chr. 5:4; 14:12; 16:6; Job 2:12; Jer. 52:17; Ezek. 10:19; 11:22; 32:24f, 30; Jon. 1:15 יז וַיְהִי הַמַּבּוּל אַרְבָּעִים יוֹם, עַל־הָאָרֶץ; וַיִּרְבּוּ הַמַּיִם, וַיִּשְׂאוּ אֶת־הַתֵּבָה, וַתָּרָם, מֵעַל הָאָרֶץ. 17 And the flood was forty days upon the earth; and the waters increased, and bore up the ark, and it was lifted up above the earth.

20776 וַיִּשָּׂאוּם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא 1 Chr. 23:22 כב וַיָּמָת, אֶלְעָזָר, וְלֹא־הָיוּ לוֹ בָּנִים, כִּי אִם־בָּנוֹת; וַיִּשָּׂאוּם בְּנֵי־קִישׁ, אֲחֵיהֶם. 22 And Eleazar died, and had no sons, but daughters only; and their brethren the sons of Kish took them to wife.

20777 וַיִּשָּׂאֻם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Lev. 10:5 ה וַיִּקְרְבוּ, וַיִּשָּׂאֻם בְּכֻתֳּנֹתָם, אֶל־מִחוּץ, לַמַּחֲנֶה--כַּאֲשֶׁר, דִּבֶּר מֹשֶׁה. 5 So they drew near, and carried them in their tunics out of the camp, as Moses had said.

20778 וַיִּשָּׂאֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא 2 Sam. 5:21 כא וַיַּעַזְבוּ־שָׁם, אֶת־עֲצַבֵּיהֶם; וַיִּשָּׂאֵם דָּוִד, וַאֲנָשָׁיו. {פ} 21 And they left their images there, and David and his men took them away. {P}

20779 וַיִּשְׂבַּע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired) 7646 שָׂבַע

2 Chr. 24:15 טו וַיִּזְקַן יְהוֹיָדָע וַיִּשְׂבַּע יָמִים, וַיָּמֹת־־בֶּן־מֵאָה וּשְׁלֹשִׁים שָׁנָה, בְּמוֹתוֹ.

15 But Jehoiada waxed old and was full of days, and he died; a hundred and thirty years old was he when he died.

20780 וְיִשְׂבָּע 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired) 7646 שָׂבַע Isa. 44:16 טז חֶצְיוֹ, שָׂרַף בְּמוֹ־אֵשׁ, עַל־חֶצְיוֹ בָּשָׂר יֹאכֵל, יִצְלֶה צָלִי וְיִשְׂבָּע; אַף־יָחֹם וְיֹאמַר הֶאָח, חַמּוֹתִי רָאִיתִי אוּר.

16 He burneth the half thereof in the fire; with the half thereof he eateth flesh; he roasteth roast, and is satisfied; yea, he warmeth himself, and saith: 'Aha, I am warm, I have seen the fire';

20781 וַיִּשְׂבָּעוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired) 7646 שָׂבַע Hos. 13:6 ו כְּמַרְעִיתָם, וַיִּשְׂבָּעוּ־־שָׂבְעוּ, וַיָּרָם לִבָּם; עַל־כֵּן, שְׁכֵחוּנִי. 6 When they were fed, they became full, they were filled, and their heart was exalted; therefore have they forgotten Me.

20782 וַיִּשְׂבְּעוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired) 7646 שָׂבַע Neh. 9:25; Psalms 78:29 כה וַיִּלְכְּדוּ עָרִים בְּצֻרוֹת, וַאֲדָמָה שְׁמֵנָה, וַיִּירְשׁוּ בָּתִּים מְלֵאִים-כָּל-טוּב בֹּרוֹת חֲצוּבִים כְּרָמִים וְזֵיתִים וְעֵץ מַאֲכָל, לָרֹב; וַיֹּאכְלוּ וַיִּשְׂבְּעוּ וַיַּשְׁמִינוּ, וַיִּתְעַדְּנוּ בְּטוּבְךָ הַגָּדוֹל.

25 And they took fortified cities, and a fat land, and possessed houses full of all good things,

cisterns hewn out, vineyards, and oliveyards, and fruit-trees in abundance; so they did eat, and were filled, and became fat, and luxuriated in Thy great goodness.
20783 וְיִשְׂבָּעוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired) 7646 שָׂבַע Psalm 22:26/27
כז יֹאכְלוּ עֲנָוִים, וְיִשְׂבָּעוּ-- יְהַלְלוּ יְהוָה, דֹּרְשָׁיו; יְחִי לְבַבְכֶם לָעַד. 27 Let the humble eat and be satisfied; let them praise the LORD that seek after Him; {N} may your heart be quickened for ever!
20784 וַיַּשֵּׂג 1 הִשֵּׂגcf Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular apocopated 1) to reach, overtake, take hold upon ; 1a) (Hiphil) ; 1a1) to overtake ; 1a2) to reach, attain to, cause to reach ; 1a3) to be able to secure, reach, have enough 5381 נָשַׂג Gen. 31:25
כה וַיַּשֵּׂג לָבָן, אֶת־יַעֲקֹב; וְיַעֲקֹב, תָּקַע אֶת־אָהֳלוֹ בָּהָר, וְלָבָן תָּקַע אֶת־אֶחָיו, בְּהַר הַגִּלְעָד. 25 And Laban came up with Jacob. Now Jacob had pitched his tent in the mountain; and Laban with his brethren pitched in the mountain of Gilead.
20785 וְיַשֵּׂג 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to reach, overtake, take hold upon ; 1a) (Hiphil) ; 1a1) to overtake ; 1a2) to reach, attain to, cause to reach ; 1a3) to be able to secure, reach, have enough 5381 נָשַׂג Psalm 7:6 ו יִרַדֹּף אוֹיֵב נַפְשִׁי, וְיַשֵּׂג--וְיִרְמֹס לָאָרֶץ חַיָּי; וּכְבוֹדִי, לֶעָפָר יַשְׁכֵּן סֶלָה. 6 Let the enemy pursue my soul, and overtake it, and tread my life down to the earth; yea, let him lay my glory in the dust. Selah
20786 וַיְשַׂגֵּב 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to be high, be inaccessibly high ; 1a) (Qal) ; 1a1) to be (too) high (for capture) ; 1a2) to be high (of prosperity) ; 1b) (Niphal) ; 1b1) to be high ; 1b2) to be set on high, be (safely) set on high ; 1b3) to be exalted (of God) ; 1c) (Piel) ; 1c1) to set on high, set (securely) on high ; 1c2) to exalt, exalt (in effective hostility) ; 1d) (Pual) to be set (securely) on high ; 1e) (Hiphil) to act exaltedly 7682 שָׂגַב Psalm 107:41; Isa. 9:10 מא וַיְשַׂגֵּב אֶבְיוֹן מֵעוֹנִי; וַיָּשֶׂם כַּצֹּאן, מִשְׁפָּחוֹת.
41 Yet setteth He the needy on high from affliction, and maketh his families like a flock.
20787 וַיַּשִּׂגוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect third person masculine plural apocopated 1) to reach, overtake, take hold upon ; 1a) (Hiphil) ; 1a1) to overtake ; 1a2) to reach, attain to, cause to reach ; 1a3) to be able to secure, reach, have enough 5381 נָשַׂג 2 Kings 25:5; Jer. 39:5
ה וַיִּרְדְּפוּ חֵיל־כַּשְׂדִּים אַחַר הַמֶּלֶךְ, וַיַּשִּׂגוּ אֹתוֹ בְּעַרְבוֹת יְרֵחוֹ; וְכָל־חֵילוֹ--נָפֹצוּ, מֵעָלָיו. 5 But the army of the Chaldeans pursued after the king, and overtook him in the plains of Jericho; and all his army was scattered from him.
20788 וַיַּשִּׂגֵם 1 הִשֵּׂגcf Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | suffix third person masculine plural

apocopated 1) to reach, overtake, take hold upon ; 1a) (Hiphil) ; 1a1) to overtake ; 1a2) to reach, attain to, cause to reach ; 1a3) to be able to secure, reach, have enough 5381 נָשַׂג Gen. 44:6 ו וַיַּשִּׂגֵם; וַיְדַבֵּר אֲלֵהֶם, אֶת־הַדְּבָרִים הָאֵלֶּה. 6 And he overtook them, and he spoke unto them these words.

20789 וִישַׂדֵּד 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular 1) (Piel) to harrow 7702 שָׂדַד Isa. 28:24 כד הֲכֹל הַיּוֹם, יַחֲרֹשׁ הַחֹרֵשׁ לִזְרֹעַ; יְפַתַּח וִישַׂדֵּד, אַדְמָתוֹ. 24 Is the plowman never done with plowing to sow, with the opening and harrowing of his ground?

20790 וִישַׂחֶק־ 1 וִישַׂחֶק־לָנוּ Conjunctive waw | Verb - Piel Imperfect - third person masculine singular 1) to laugh, play, mock ; 1a) (Qal) ; 1a1) to laugh (usually in contempt or derision) ; 1a2) to sport, play ; 1b) (Piel) ; 1b1) to make sport ; 1b2) to jest ; 1b3) to play (including instrumental music, singing, dancing) ; 1c) (Hiphil) to laugh mockingly 7832 שָׂחַק Jdg. 16:25 כה וַיְהִי, כִּי טוֹב (כְּטוֹב) לִבָּם, וַיֹּאמְרוּ, קִרְאוּ לְשִׁמְשׁוֹן וִישַׂחֶק־לָנוּ; וַיִּקְרְאוּ לְשִׁמְשׁוֹן מִבֵּית האסירים (הָאֲסוּרִים), וַיְצַחֵק לִפְנֵיהֶם, וַיַּעֲמִידוּ אוֹתוֹ, בֵּין הָעַמּוּדִים. 25 And it came to pass, when their hearts were merry, that they said: 'Call for Samson, that he may make us sport.' And they called for Samson out of the prison-house; and he made sport before them; and they set him between the pillars.

20791 וְיִשְׂחַק 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to laugh, play, mock ; 1a) (Qal) ; 1a1) to laugh (usually in contempt or derision) ; 1a2) to sport, play ; 1b) (Piel) ; 1b1) to make sport ; 1b2) to jest ; 1b3) to play (including instrumental music, singing, dancing) ; 1c) (Hiphil) to laugh mockingly 7832 שָׂחַק Job 41:21 כא כְּקַשׁ, נֶחְשְׁבוּ תוֹתָח; וְיִשְׂחַק, לְרַעַשׁ כִּידוֹן. 21 Clubs are accounted as stubble; he laugheth at the rattling of the javelin.

20792 וִישַׂחֲקוּ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural 1) to laugh, play, mock ; 1a) (Qal) ; 1a1) to laugh (usually in contempt or derision) ; 1a2) to sport, play ; 1b) (Piel) ; 1b1) to make sport ; 1b2) to jest ; 1b3) to play (including instrumental music, singing, dancing) ; 1c) (Hiphil) to laugh mockingly 7832 שָׂחַק 2 Sam. 2:14 יד וַיֹּאמֶר אַבְנֵר, אֶל־יוֹאָב, יָקוּמוּ נָא הַנְּעָרִים, וִישַׂחֲקוּ לְפָנֵינוּ; וַיֹּאמֶר יוֹאָב, יָקֻמוּ. 14 And Abner said to Joab: 'Let the young men, I pray thee, arise and play before us.' And Joab said: 'Let them arise.'

20793 וַיִּשְׂטֹם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to hate, oppose oneself to, bear a grudge, retain animosity against, cherish animosity against ; 1a) (Qal) to cherish animosity against 7852 שָׂטַם Gen. 27:41 מא וַיִּשְׂטֹם עֵשָׂו, אֶת־יַעֲקֹב, עַל־הַבְּרָכָה, אֲשֶׁר בֵּרְכוֹ אָבִיו; וַיֹּאמֶר עֵשָׂו בְּלִבּוֹ, יִקְרְבוּ יְמֵי אֵבֶל אָבִי, וְאַהַרְגָה, אֶת־יַעֲקֹב אָחִי. 41 And Esau hated Jacob because of the blessing wherewith his father blessed him. And Esau said in his heart: 'Let the days of mourning for my father be at hand; then will I slay my brother Jacob.'

20794 וַיִּשְׂטְמֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to hate, oppose oneself to, bear a grudge, retain animosity against, cherish animosity against ; 1a) (Qal) to cherish animosity against 7852 שָׂטַם Gen. 49:23 כג וַיְמָרְרֻהוּ,

וָרֹבּוּ; וַיִּשְׂטְמֻהוּ, בַּעֲלֵי חִצִּים. 23 The archers have dealt bitterly with him, and shot at him, and hated him;

20795 וַיִּשְׂטְמֵנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to hate, oppose oneself to, bear a grudge, retain animosity against, cherish animosity against ; 1a) (Qal) to cherish animosity against 7852 שָׂטַם Job 16:9 ט אַפּוֹ טָרַף, וַיִּשְׂטְמֵנִי--חָרַק עָלַי בְּשִׁנָּיו; צָרִי, יִלְטוֹשׁ עֵינָיו לִי. 9 He hath torn me in His wrath, and hated me; He hath gnashed upon me with His teeth; mine adversary sharpeneth his eyes upon me.

20796 וַיַּשִּׂיגוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to reach, overtake, take hold upon ; 1a) (Hiphil) ; 1a1) to overtake ; 1a2) to reach, attain to, cause to reach ; 1a3) to be able to secure, reach, have enough 5381 נָשַׂג Exod. 14:9; Jer. 52:8 ט וַיִּרְדְּפוּ מִצְרַיִם אַחֲרֵיהֶם, וַיַּשִּׂיגוּ אוֹתָם חֹנִים עַל-הַיָּם, כָּל-סוּס רֶכֶב פַּרְעֹה, וּפָרָשָׁיו וְחֵילוֹ--עַל-פִּי, הַחִירֹת, לִפְנֵי, בַּעַל צְפֹן. 9 And the Egyptians pursued after them, all the horses and chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pi-hahiroth, in front of Baal-zephon.

20797 וִישִׂימִאֵל 1 Conjunctive waw | Noun proper - masculine singular Jesimiel = |God will place|; 1) aSimeonite chief of the family ofShimei 3450 יְשִׂימִאֵל 1 Chr. 4:36 לו וְאֶלְיוֹעֵינַי וְיַעֲקֹבָה וִישׁוֹחָיָה וַעֲשָׂיָה וַעֲדִיאֵל, וִישִׂימִאֵל--וּבְנָיָה. 36 and Elioenai, and Jaakobah, and Jeshoaiah, and Asaiah, and Adiel, and Jesimiel, and Benaiah;

20798 וַיְשִׂימֶהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם Jos. 8:28 כח וַיִּשְׂרֹף יְהוֹשֻׁעַ, אֶת-הָעָי; וַיְשִׂימֶהָ תֵּל-עוֹלָם שְׁמָמָה, עַד הַיּוֹם הַזֶּה. 28 So Joshua burnt Ai, and made it a heap for ever, even a desolation, unto this day.

20799 וַיְשִׂימֵהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם 1 Chr. 11:25; 26:10 כה מִן-הַשְּׁלוֹשִׁים, הִנּוֹ נִכְבָּד הוּא, וְאֶל-הַשְּׁלֹשָׁה, לֹא-בָא; וַיְשִׂימֵהוּ דָוִיד, עַל-מִשְׁמַעְתּוֹ. {ס} 25 Behold, he was more honourable than the thirty, but he attained not to the first three; and David set him over his guard. {S}

20800 וַיָּשִׂימוּ 30 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם Gen. 9:23; 43:32; Exod. 1:11; 17:12; 39:19; Lev. 9:20; 10:1; Num. 16:18; Jos. 8:13; 10:24; Jdg. 8:33; 9:25, 49; 11:11; 18:21, 31; 2 Sam. 12:20; 1 Kings 20:12; 2 Kings 9:13; 10:7; 20:7; 1 Chr. 10:10; 2 Chr. 23:15; Ezr. 10:44; Psalms 109:5; Prov. 30:26; Jer. 32:34; Ezek. 20:28; Zech. 3:5; 7:14 יא וַיָּשִׂימוּ
עָלָיו שָׂרֵי מִסִּים, לְמַעַן עַנֹּתוֹ בְּסִבְלֹתָם; וַיִּבֶן עָרֵי מִסְכְּנוֹת, לְפַרְעֹה--אֶת־פִּתֹם, וְאֶת־רַעַמְסֵס.
11therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh store-cities, Pithom and Raamses.

20801 וְיָשִׂימוּ 3 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם 1 Kings 18:23; Psalms 78:7; Isa. 41:20
כג וְיִתְּנוּ־לָנוּ שְׁנַיִם פָּרִים, וְיִבְחֲרוּ לָהֶם הַפָּר הָאֶחָד וִינַתְּחֻהוּ וְיָשִׂימוּ עַל־הָעֵצִים, וְאֵשׁ, לֹא יָשִׂימוּ; וַאֲנִי
אֶעֱשֶׂה אֶת־הַפָּר הָאֶחָד, וְנָתַתִּי עַל־הָעֵצִים, וְאֵשׁ, לֹא אָשִׂים. 23 Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay it on the wood, and put no fire under; and I will dress the other bullock, and lay it on the wood, and put no fire under.

20802 וַיְשִׂימְךָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | second person masculine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם 1 Kings 10:9 ט יְהִי יְהוָה אֱלֹהֶיךָ, בָּרוּךְ, אֲשֶׁר חָפֵץ בְּךָ, לְתִתְּךָ עַל־כִּסֵּא יִשְׂרָאֵל--
בְּאַהֲבַת יְהוָה אֶת־יִשְׂרָאֵל, לְעֹלָם, וַיְשִׂימְךָ לְמֶלֶךְ, לַעֲשׂוֹת מִשְׁפָּט וּצְדָקָה. 9 Blessed be the LORD thy God, who delighted in thee, to set thee on the throne of Israel; because the LORD loved Israel for ever, therefore made He thee king, to do justice and righteousness.'

20803 וַיְשִׂימֵנִי 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place,

plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760
שׂוּם Gen. 45:8; Isa. 49:2 ח וְעַתָּה, לֹא־אַתֶּם שְׁלַחְתֶּם אֹתִי הֵנָּה, כִּי, הָאֱלֹהִים; וַיְשִׂימֵנִי לְאָב לְפַרְעֹה, וּלְאָדוֹן לְכָל־בֵּיתוֹ, וּמֹשֵׁל, בְּכָל־אֶרֶץ מִצְרָיִם. 8 So now it was not you that sent me hither, but God; and He hath made me a father to Pharaoh, and lord of all his house, and ruler over all the land of Egypt.

20804 וְיָשִׂישׂ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to exult, rejoice ; 1a) (Qal) to exult, display joy 7797
שׂוּשׂ Job 39:21 כא יַחְפְּרוּ בָעֵמֶק, וְיָשִׂישׂ בְּכֹחַ; יֵצֵא, לִקְרַאת-נָשֶׁק. 21 He paweth in the valley, and rejoiceth in his strength; he goeth out to meet the clash of arms.

20805 וְיָשִׂישׂוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to exult, rejoice ; 1a) (Qal) to exult, display joy 7797
שׂוּשׂ Psalm 68:4 ד וְצַדִּיקִים--יִשְׂמְחוּ יַעַלְצוּ, לִפְנֵי אֱלֹהִים; וְיָשִׂישׂוּ בְשִׂמְחָה. 4 But let the righteous be glad, let them exult before God; yea, let them rejoice with gladness.

20806 וְיַשְׂכִּילוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural 1) to be prudent, be circumspect, wisely understand, prosper ; 1a) (Qal) to be prudent, be circumspect ; 1b) (Hiphil) ; 1b1) to look at or upon, have insight ; 1b2) to give attention to, consider, ponder, be prudent ; 1b3) to have insight, have comprehension ; 1b3a) insight, comprehension (subst) ; 1b4) to cause to consider, give insight, teach ; 1b4a) the teachers, the wise ; 1b5) to act circumspectly, act prudently, act wisely ; 1b6) to prosper, have success ; 1b7) to cause to prosper ; 2) (Piel) to lay crosswise, cross (hands) 7919 שָׂכַל Isa. 41:20 כ לְמַעַן יִרְאוּ וְיֵדְעוּ, וְיָשִׂימוּ וְיַשְׂכִּילוּ יַחְדָּו--כִּי יַד־יְהוָה, עָשְׂתָה זֹּאת; וּקְדוֹשׁ יִשְׂרָאֵל, בְּרָאָהּ. {פ} 20 That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it. {P}

20807 וַיִּשְׂכֹּר 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to hire ; 1a) (Qal) to hire ; 1b) (Niphal) to hire oneself out ; 1c) (Hithpael) to earn wages 7936 שָׂכַר Jdg. 9:4; 2 Chronicles 25:6; Neh. 13:2; ד וַיִּתְּנוּ־לוֹ שִׁבְעִים כֶּסֶף, מִבֵּית בַּעַל בְּרִית; וַיִּשְׂכֹּר בָּהֶם אֲבִימֶלֶךְ, אֲנָשִׁים רֵיקִים וּפֹחֲזִים, וַיֵּלְכוּ, אַחֲרָיו. 4 And they gave him threescore and ten pieces of silver out of the house of Baal-berith, wherewith Abimelech hired vain and light fellows, who followed him.

20808 וַיִּשְׂכְּרוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to hire ; 1a) (Qal) to hire ; 1b) (Niphal) to hire oneself out ; 1c) (Hithpael) to earn wages 7936 שָׂכַר 2 Sam. 10:6; 1 Chronicles 19:7 ו וַיִּרְאוּ בְּנֵי עַמּוֹן, כִּי נִבְאֲשׁוּ בְּדָוִד; וַיִּשְׁלְחוּ בְנֵי־עַמּוֹן וַיִּשְׂכְּרוּ אֶת־אֲרַם בֵּית־רְחוֹב וְאֶת־אֲרַם צוֹבָא, עֶשְׂרִים אֶלֶף רַגְלִי, וְאֶת־מֶלֶךְ מַעֲכָה אֶלֶף אִישׁ, וְאִישׁ טוֹב שְׁנֵים־עָשָׂר אֶלֶף אִישׁ. 6 And when the children of Ammon saw that they were become odious to David, the children of Ammon sent and hired the Arameans of Beth-rehob, and the Arameans of Zobah, twenty thousand footmen, and the king of Maacah with a thousand men, and the men of Tob twelve thousand men.

20809 וַיִּשְׂכְּרֵנִי 1 Conjunctive waw | Verb - Qal waw Consecutive
Imperfect - third person masculine singular | first person common singular 1) to hire ;
1a) (Qal) to hire ; 1b) (Niphal) to hire oneself out ; 1c) (Hithpael) to earn wages
7936 שָׂכַר Jdg. 18:4 ד וַיֹּאמֶר אֲלֵהֶם--כָּזֹה וְכָזֶה, עָשָׂה לִי מִיכָה; וַיִּשְׂכְּרֵנִי,
וָאֱהִי-לוֹ לְכֹהֵן. 4 And he said unto them: 'Thus and thus hath Micah dealt with me, and
he hath hired me, and I am become his priest.'

20810 וַיָּשֶׂם 84 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1)
to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ;
1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute,
make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for,
transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or
make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם Gen. 2:8; 4:15; 22:6, 9;
24:9; 28:11, 18; 30:36; 31:21; 33:2; 37:34; 41:42; 47:26; 48:20; Exod. 9:5; 14:21; 19:7; 24:6;
39:7; 40:18ff, 24, 26, 28, 30; Lev. 8:8f, 26; Num. 23:5, 16; Jos. 8:12; 24:7, 25; Jdg. 1:28; 7:22;
8:31; 9:48; 15:4; 16:3; 20:29; 1 Sam. 7:12; 8:1; 9:24; 11:11; 17:40; 19:5; 21:13; 2 Sam. 8:6, 14;
12:31; 14:3; 18:1; 1 Kings 2:5, 19; 12:29; 18:33, 42; 21:27; 2 Kings 4:31, 34; 8:11; 11:18; 12:18;
13:16; 18:14; 21:7; 1 Chr. 18:6, 13; 2 Chr. 23:18; 33:7, 14; Est. 2:17; 3:1; 10:1; Psalm 107:41;
Isa. 49:2; 51:3; Daniel 1:7f; Hab. 3:19 ח וַיִּטַּע יְהוָה אֱלֹהִים, גַּן-בְּעֵדֶן--מִקֶּדֶם; וַיָּשֶׂם שָׁם,
אֶת-הָאָדָם אֲשֶׁר יָצָר. 8 And the LORD God planted a garden eastward, in Eden; and there
He put the man whom He had formed.

20811 וְיָשֵׂם 6 Conjunctive waw | Verb - Qal Imperfect Jussive - third
person masculine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put,
set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to
extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make,
determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for,
transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or
make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם Num. 6:26; Job 24:25;
Psalms 85:14; Daniel 11:17f; Zeph. 2:13 כו יִשָּׂא יְהוָה פָּנָיו אֵלֶיךָ, וְיָשֵׂם לְךָ שָׁלוֹם. {ס}
26 The LORD lift up His countenance upon thee, and give thee peace. {S}

20812 וַיְשִׂמֶהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine singular | third person feminine singular 1) to put, place, set,
appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2)
to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain,
establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place,
plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass,
appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760
שׂוּם 1 Sam. 30:25 כה וַיְהִי, מֵהַיּוֹם הַהוּא וָמָעְלָה; וַיְשִׂמֶהָ לְחֹק וּלְמִשְׁפָּט, לְיִשְׂרָאֵל, עַד,
הַיּוֹם הַזֶּה. {פ} 25 And it was so from that day forward, that he made it a statute and
an ordinance for Israel unto this day. {P}

20813 וַיְשִׂמֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine plural | third person masculine singular 1) to put, place, set,
appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2)
to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain,
establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place,
plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass,
appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760
שׂוּם 2 Kings 10:27 כז וַיִּתְּצוּ, אֵת מַצְּבַת הַבָּעַל; וַיִּתְּצוּ אֶת־בֵּית הַבַּעַל, וַיְשִׂמֻהוּ
למחראות (לְמוֹצָאוֹת) עַד־הַיּוֹם. 27 And they broke down the pillar of Baal, and broke
down the house of Baal, and made it a draught-house, unto this day.

20814 וַיְשִׂמֵהוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine singular | third person masculine singular 1) to put, place, set,
appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2)
to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain,
establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place,
plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass,
appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760
שׂוּם Num. 21:9; 1 Sam. 18:5, 13; 2 Sam. 23:23 ט וַיַּעַשׂ מֹשֶׁה נְחַשׁ נְחֹשֶׁת, וַיְשִׂמֵהוּ
עַל־הַנֵּס; וְהָיָה, אִם־נָשַׁךְ הַנָּחָשׁ אֶת־אִישׁ--וְהִבִּיט אֶל־נְחַשׁ הַנְּחֹשֶׁת, וָחָי. 9 And Moses made a
serpent of brass, and set it upon the pole; and it came to pass, that if a serpent had bitten any
man, when he looked unto the serpent of brass, he lived.

20815 וַיָּשִׂמוּ 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine plural 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to
put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a)
to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make,
determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for,
transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or
make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם Jos. 10:27; 1 Sam. 6:11,
15; 31:10; 2 Kings 11:16 כז וַיְהִי לְעֵת בּוֹא הַשֶּׁמֶשׁ, צִוָּה יְהוֹשֻׁעַ וַיֹּרִידוּם מֵעַל הָעֵצִים, וַיַּשְׁלִכֻם,
אֶל־הַמְּעָרָה אֲשֶׁר נֶחְבְּאוּ־שָׁם; וַיָּשִׂמוּ אֲבָנִים גְּדֹלוֹת, עַל־פִּי הַמְּעָרָה, עַד־עֶצֶם, הַיּוֹם הַזֶּה. {ס}
27 And it came to pass at the time of the going down of the sun, that Joshua commanded, and
they took them down off the trees, and cast them into the cave wherein they had hidden
themselves, and laid great stones on the mouth of the cave, unto this very day. {S}

20816 וַיִּשְׂמַח 7 qere לַהֲשִׁיבָהּ ;kethib לַהֲשִׁיבוֹ Conjunctive waw |
Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to rejoice,
be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice
(religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to
rejoice, gladden, make glad 8055 שָׂמַח 1 Sam. 6:13; 1 Chr. 29:9; 2 Chr.
15:15; 23:21; 24:10; 30:25; Psalm 107:30 ג וַיָּקָם אִישָׁהּ וַיֵּלֶךְ אַחֲרֶיהָ, לְדַבֵּר עַל־לִבָּהּ
להשיבו (לַהֲשִׁיבָהּ), וְנַעֲרוֹ עִמּוֹ, וְצֶמֶד חֲמֹרִים; וַתְּבִיאֵהוּ, בֵּית אָבִיהָ, וַיִּרְאֵהוּ אֲבִי הַנַּעֲרָה, וַיִּשְׂמַח
לִקְרָאתוֹ. 3 And her husband arose, and went after her, to speak kindly unto her, to

bring her back, having his servant with him, and a couple of asses; and she brought him into her father's house; and when the father

20817 וַיְשַׂמַּח 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055
שָׂמַח Lam. 2:17 יז עָשָׂה יְהוָה אֲשֶׁר זָמָם, בִּצַּע אֶמְרָתוֹ אֲשֶׁר צִוָּה מִימֵי־קֶדֶם--הָרַס, וְלֹא
חָמָל; וַיְשַׂמַּח עָלַיִךְ אוֹיֵב, הֵרִים קֶרֶן צָרָיִךְ. {ס} 17 The LORD hath done that which He devised; He hath performed His word that He commanded in the days of old; He hath thrown down unsparingly; and He hath caused the enemy to rejoice over thee, He hath exalted the horn of thine adversaries. {S}

20818 וְיִשְׂמַח 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055 שָׂמַח
Jdg. 9:19; Prov. 23:24 יט וְאִם־בֶּאֱמֶת וּבְתָמִים עֲשִׂיתֶם עִם־יְרֻבַּעַל וְעִם־בֵּיתוֹ, הַיּוֹם הַזֶּה--
שִׂמְחוּ, בַּאֲבִימֶלֶךְ, וְיִשְׂמַח גַּם־הוּא, בָּכֶם. 19 if ye then have dealt truly and uprightly with Jerubbaal and with his house this day, then rejoice ye in Abimelech, and let him also rejoice in you.

20819 וַיִּשְׂמָחוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055
שָׂמַח 1 Sam. 11:9; Neh. 12:43; Jer. 41:13 ט וַיֹּאמְרוּ לַמַּלְאָכִים הַבָּאִים, כֹּה תֹאמְרוּן
לְאִישׁ יָבֵישׁ גִּלְעָד, מָחָר תִּהְיֶה־לָכֶם תְּשׁוּעָה, בחם (כְּחֹם) הַשָּׁמֶשׁ; וַיָּבֹאוּ הַמַּלְאָכִים, וַיַּגִּידוּ לְאַנְשֵׁי
יָבֵישׁ--וַיִּשְׂמָחוּ. 9 And they said unto the messengers that came: 'Thus shall ye say unto the men of Jabesh-gilead: To-morrow, by the time the sun is hot, ye shall have deliverance.' And the messengers came and told the men of Jabesh; and they were glad.

20820 וַיִּשְׂמְחוּ 7 ובית־שמש Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055 שָׂמַח 1 Sam. 6:13; 1 Chr. 29:9; 2 Chr. 15:15; 23:21; 24:10; 30:25; Psalm 107:30 יג וּבֵית שֶׁמֶשׁ, קֹצְרִים קְצִיר־חִטִּים בָּעֵמֶק; וַיִּשְׂאוּ אֶת־עֵינֵיהֶם, וַיִּרְאוּ אֶת־הָאָרוֹן,
וַיִּשְׂמְחוּ, לִרְאוֹת. 13 And they of Beth-shemesh were reaping their wheat harvest in the valley; and they lifted up their eyes, and saw the ark, and rejoiced to see it.

20821 וְיִשְׂמָחוּ 4 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055 שָׂמַח

Job 22:19; Psalms 34:3; 107:42; 119:74 יט יִרְאוּ צַדִּיקִים וְיִשְׂמָחוּ; וְנָקִי, יִלְעַג-לָמוֹ.
19 The righteous saw it, and were glad, and the innocent laugh them to scorn:

20822 וְיִשְׂמְחוּ 5 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055 שָׂמַח
Job 21:12; Psalms 5:12; 35:27; 40:17; 70:5 יב יִשְׂאוּ, כְּתֹף וְכִנּוֹר; וְיִשְׂמְחוּ, לְקוֹל עוּגָב.
12 They sing to the timbrel and harp, and rejoice at the sound of the pipe.

20823 וַיְשִׂמֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760
שׂוּם 2 Kings 13:7 ז כִּי לֹא הִשְׁאִיר לִיהוֹאָחָז עָם, כִּי אִם־חֲמִשִּׁים פָּרָשִׁים וַעֲשָׂרָה רֶכֶב, וַעֲשֶׂרֶת אֲלָפִים, רַגְלִי: כִּי אִבְּדָם מֶלֶךְ אֲרָם, וַיְשִׂמֵם כֶּעָפָר לָדֻשׁ. 7 For there was not left to Jehoahaz of the people save fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Aram destroyed them, and made them like the dust in threshing.

20824 וַיִּשְׂנָאֶהָ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom 8130 שָׂנֵא Deut. 22:16; 2 Sam. 13:15 טז וְאָמַר אֲבִי הַנַּעֲרָ, אֶל־הַזְּקֵנִים: אֶת־בִּתִּי, נָתַתִּי לָאִישׁ הַזֶּה לְאִשָּׁה־־וַיִּשְׂנָאֶהָ. 16 And the damsel's father shall say unto the elders: 'I gave my daughter unto this man to wife, and he hateth her;

20825 וַיִּשְׂנְאוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom 8130 שָׂנֵא
Gen. 37:4 ד וַיִּרְאוּ אֶחָיו, כִּי־אֹתוֹ אָהַב אֲבִיהֶם מִכָּל־אֶחָיו־־וַיִּשְׂנְאוּ, אֹתוֹ; וְלֹא יָכְלוּ, דַּבְּרוֹ לְשָׁלֹם. 4 And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him.

20826 וִישָׂעֲרֵהוּ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to storm, shiver, dread, bristle (with horror), be very afraid ; 1a) (Qal) ; 1a1) to bristle (with horror) ; 1a2) to dread ; 2) to storm away, sweep away, whirl away ; 2a) (Qal) ; 2a1) to sweep away ; 2a2) to storm away (of God's action against the wicked) (fig) ; 2b) (Niphal) to be stormy, be tempestuous (exceedingly) ; 2c) (Piel) to whirl away, be stormed away ; 2d) (Hithpael) to storm against, come as a storm 8175 שָׂעַר Job 27:21 כא יִשָּׂאֵהוּ קָדִים וְיֵלַךְ;

וִישָׂעֲרֵהוּ, מִמְּקֹמוֹ. 21 The east wind carrieth him away, and he departeth; and it sweepeth him out of his place.

20827 וָיָּשַׂר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be or act as prince, rule, contend, have power, prevail over ; 1a) (Qal) to rule over, govern ; 1b) (Hiphil) to make rulers, play the prince

7786 שׂוּר Hosea 12:4 ד בַּבֶּטֶן, עָקַב אֶת־אָחִיו; וּבְאוֹנוֹ, שָׂרָה אֶת־אֱלֹהִים.

4 In the womb he took his brother by the heel, and by his strength he strove with a godlike being;

20828 וַיָּשַׂר 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) (Qal) to saw ; 1a) (TWOT) meaning uncertain

7787 שׂוּר Jdg. 9:22; 1 Chr. 20:3 כב וַיָּשַׂר אֲבִימֶלֶךְ עַל־יִשְׂרָאֵל, שָׁלֹשׁ שָׁנִים.

22 And Abimelech was prince over Israel three years.

20829 וְיִשְׂרָאֵל 33 Conjunctive waw | Noun proper - masculine singular Israel = |God prevails|; 1) the second name for Jacob given to him by God after his wrestling with the angel at Peniel ; 2) the name of the descendants and the nation of the descendants of Jacob ; 2a) the name of the nation until the death ofSolomon and the split ; 2b) the name used and given to the northern kingdom consisting of the 10 tribes under Jeroboam; the southern kingdom was known as Judah ; 2c) the name of the nation after the return from exile 3478 יִשְׂרָאֵל Gen. 37:3; Num. 24:18; Jos. 22:22; 1 Sam. 17:3; 29:1; 2 Sam. 11:11; 19:9; 1 Kings 4:20; 5:5; 18:36; 1 Chr. 1:34; 29:18; 2 Chr. 16:11; 25:26; 28:26; 30:6; 32:32; 35:18; Psalm 81:12; Isa. 42:24; 43:28; 44:1, 21; 45:4; 48:12; 49:5; 63:16; Jer. 10:16; 23:6; Hos. 5:3, 5; Amos 7:11, 17 ג וְיִשְׂרָאֵל, אָהַב אֶת־יוֹסֵף מִכָּל־בָּנָיו--כִּי־בֶן־זְקֻנִים הוּא, לוֹ; וְעָשָׂה לוֹ, כְּתֹנֶת פַּסִּים. 3 Now Israel loved Joseph more than all his children, because he was the son of his old age; and he made him a coat of many colours.

20830 וַיִּשְׂרֹף 11 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned

8313 שָׂרַף Exod. 32:20; Jos. 8:28; 1 Kings 15:13; 16:18; 2 Kings 23:6, 15f, 20; 25:9; 2 Chr. 15:16; Jer. 52:13 כ וַיִּקַּח אֶת־הָעֵגֶל אֲשֶׁר עָשׂוּ, וַיִּשְׂרֹף בָּאֵשׁ, וַיִּטְחַן, עַד אֲשֶׁר־דָּק; וַיִּזֶר עַל־פְּנֵי הַמַּיִם, וַיַּשְׁקְ אֶת־בְּנֵי יִשְׂרָאֵל. 20 And he took the calf which they had made, and burnt it with fire, and ground it to powder, and strewed it upon the water, and made the children of Israel drink of it.

20831 וַיִּשְׂרְפָהּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned 8313 שָׂרַף 1 Kings 9:16 טז פַּרְעֹה מֶלֶךְ־מִצְרַיִם עָלָה, וַיִּלְכֹּד אֶת־גֶּזֶר וַיִּשְׂרְפָהּ בָּאֵשׁ, וְאֶת־הַכְּנַעֲנִי הַיֹּשֵׁב בָּעִיר, הָרָג; וַיִּתְּנָהּ, שִׁלֻּחִים, לְבִתּוֹ, אֵשֶׁת שְׁלֹמֹה. 16 Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it for a portion unto his daughter, Solomon's wife.

20832 וַיִּשָּׂרְפוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned
8313 שָׂרַף 1 Chr. 14:12 יב וַיַּעַזְבוּ שָׁם, אֶת־אֱלֹהֵיהֶם; וַיֹּאמֶר דָּוִיד, וַיִּשָּׂרְפוּ בָּאֵשׁ. {פ} 12 And they left their godsthere; and David gave commandment, and they were burned with fire. {P}

20833 וַיִּשְׂרְפוּ 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned
8313 שָׂרַף Jos. 7:25; Jdg. 15:6; 1 Sam. 30:1; 31:12; 2 Chr. 16:14; 36:19 כה וַיֹּאמֶר יְהוֹשֻׁעַ מֶה עֲכַרְתָּנוּ, יַעְכָּרְךָ יְהוָה בַּיּוֹם הַזֶּה; וַיִּרְגְּמוּ אֹתוֹ כָל־יִשְׂרָאֵל, אֶבֶן, וַיִּשְׂרְפוּ אֹתָם בָּאֵשׁ, וַיִּסְקְלוּ אֹתָם בָּאֲבָנִים. 25 And Joshua said: 'Why hast thou troubled us? the LORD shall trouble thee this day.' And all Israel stoned him with stones; and they burned them with fire, and stoned them with stones.

20834 וַיִּשְׂרְפוּהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person feminine singular 1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned 8313 שָׂרַף 2 Kings 10:26 כו וַיֹּצִאוּ אֶת־מַצְּבוֹת בֵּית־הַבַּעַל, וַיִּשְׂרְפוּהָ. 26 And they brought forth the pillars that were in the house of Baal, and burned them.

20835 וַיִּשְׂרְפֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned 8313 שָׂרַף 2 Kings 23:4 ד וַיְצַו הַמֶּלֶךְ אֶת־חִלְקִיָּהוּ הַכֹּהֵן הַגָּדוֹל וְאֶת־כֹּהֲנֵי הַמִּשְׁנֶה, וְאֶת־שֹׁמְרֵי הַסַּף, לְהוֹצִיא מֵהֵיכַל יְהוָה, אֵת כָּל־הַכֵּלִים הָעֲשׂוּיִם לַבַּעַל וְלָאֲשֵׁרָה וּלְכֹל צְבָא הַשָּׁמָיִם; וַיִּשְׂרְפֵם מִחוּץ לִירוּשָׁלִַם, בְּשַׁדְמוֹת קִדְרוֹן, וְנָשָׂא אֶת־עֲפָרָם, בֵּית־אֵל. 4 And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the Asherah, and for all the host of heaven; and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Beth-el.

20836 וְיִשָּׂשכָר 4 Noun proper no gender no number no state
Laban 3485 יִשָּׂשכָר Gen. 35:23; Deut. 27:12; 33:18; Jdg. 5:15 כג בְּנֵי לֵאָה, בְּכוֹר יַעֲקֹב רְאוּבֵן; וְשִׁמְעוֹן וְלֵוִי וִיהוּדָה, וְיִשָּׂשכָר וּזְבֻלוּן. 23 the sons of Leah: Reuben, Jacob's first-born, and Simeon, and Levi, and Judah, and Issachar, and Zebulun;

20837 וְיִשְׂתָּעֵר 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine singular 1) to storm, shiver, dread, bristle (with horror), be very afraid ; 1a) (Qal) ; 1a1) to bristle (with horror) ; 1a2) to dread ; 2) to storm away, sweep away, whirl away ; 2a) (Qal) ; 2a1) to sweep away ; 2a2) to storm away (of God's action against the wicked) (fig) ; 2b) (Niphal) to be stormy, be tempestuous (exceedingly) ; 2c) (Piel) to whirl away, be stormed away ; 2d) (Hithpael) to storm against, come as a storm

8175 שָׂעַר Dan. 11:40 מ וּבְעֵת קֵץ, יִתְנַגַּח עִמּוֹ מֶלֶךְ הַנֶּגֶב, וְיִשְׂתָּעֵר עָלָיו מֶלֶךְ
הַצָּפוֹן בְּרֶכֶב וּבְפָרָשִׁים, וּבָאֳנִיּוֹת רַבּוֹת; וּבָא בַאֲרָצוֹת, וְשָׁטַף וְעָבָר. 40 And at the time of
the end shall the king of the south push at him; and the king of the north shall come against
him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall
enter into the countries, and shall overflow, as he passes through.
20838 וַיִּשָּׂתְרוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive
Imperfect - third person masculine plural 1) (Niphal) to burst out, break out
8368 שָׂתַר 1 Sam. 5:9 ט וַיְהִי אַחֲרֵי הֵסַבּוּ אֹתוֹ, וַתְּהִי יַד־יְהוָה בָּעִיר מְהוּמָה
גְּדוֹלָה מְאֹד, וַיַּךְ אֶת־אַנְשֵׁי הָעִיר, מִקָּטֹן וְעַד־גָּדוֹל; וַיִּשָּׂתְרוּ לָהֶם, עפלים (טְחֹרִים). 9 And it
was so, that, after they had carried it about, the hand of the LORD was against the city with a
very great discomfiture; and He smote the men of the city, both small and great, and emerods
broke out upon them.
20839 וְיֵשׁ 1 Conjunctive waw | Adverb 1) being, existence,
substance,there is or are ; 1a) substance ; 1b) existence ; 1c)there is or are 3426
יֵשׁ 2 Kings 10:15 טו וַיֵּלֶךְ מִשָּׁם וַיִּמְצָא אֶת־יְהוֹנָדָב בֶּן־רֵכָב לִקְרָאתוֹ וַיְבָרְכֵהוּ, וַיֹּאמֶר
אֵלָיו הֲיֵשׁ אֶת־לְבָבְךָ יָשָׁר כַּאֲשֶׁר לְבָבִי עִם־לְבָבֶךָ, וַיֹּאמֶר יְהוֹנָדָב יֵשׁ וָיֵשׁ, תְּנָה אֶת־יָדֶךָ; וַיִּתֵּן יָדוֹ,
וַיַּעֲלֵהוּ אֵלָיו אֶל־הַמֶּרְכָּבָה. 15 And when he was departed thence, he lighted on
Jehonadab the son of Rechab coming to meet him; and he saluted him, and said to him: 'Is thy
heart right, as my heart is with thy heart?' And Jehonadab answered: 'It is.' 'If it be, [said Jehu,]
give me thy hand.' And he gave him his hand; and he took him up to him into the chariot.
20840 וְיֶשׁ־ 1 וְיֶשׁ־בָּם Conjunctive waw | Adverb 1) being,
existence, substance,there is or are ; 1a) substance ; 1b) existence ; 1c)there is or are
3426 יֵשׁ Gen. 47:6 ד וַיֹּאמְרוּ אֶל־פַּרְעֹה, לָגוּר בָּאָרֶץ בָּאנוּ, כִּי־אֵין מִרְעֶה לַצֹּאן
אֲשֶׁר לַעֲבָדֶיךָ, כִּי־כָבֵד הָרָעָב בְּאֶרֶץ כְּנָעַן; וְעַתָּה יֵשְׁבוּ־נָא עֲבָדֶיךָ, בְּאֶרֶץ גֹּשֶׁן. 4 And they
said unto Pharaoh: 'To sojourn in the land are we come; for there is no pasture for thy
servants' flocks; for the famine is sore in the land of Canaan. Now therefore, we pray thee, let
thy servants dwell in the land of Goshen.'
20841 וְיֵשׁ 17 Conjunctive waw | Adverb 1) being, existence,
substance,there is or are ; 1a) substance ; 1b) existence ; 1c)there is or are 3426
יֵשׁ Numbers 9:20f; Jdg. 6:13; Ezr. 10:44; Neh. 5:2ff; Psalm 73:11; Prov. 3:28; 13:23;
18:24; 24:14; Eccl. 7:15; 8:14; Jer. 31:17; Mal. 1:14; כ וְיֵשׁ אֲשֶׁר יִהְיֶה הֶעָנָן, יָמִים מִסְפָּר־־
עַל־הַמִּשְׁכָּן; עַל־פִּי יְהוָה יַחֲנוּ, וְעַל־פִּי יְהוָה יִסָּעוּ. 20 And sometimes the cloud was a few
days upon the tabernacle; according to the commandment of the LORD they remained
encamped, and according to the commandment of the LORD they journeyed.
20842 וַיִּשְׁאֲבוּ־ 3 וַיִּשְׁאֲבוּ־מַיִם Conjunctive waw | Verb - Qal waw
Consecutive Imperfect - third person masculine plural 1) to draw (water) ; 1a) (Qal) ;
1a1) to draw (water) ; 1a2) water-drawing women (participle) 7579 שָׁאַב
1 Sam. 7:6; 2 Sam. 23:16; 1 Chr. 11:18 ו וַיִּקָּבְצוּ הַמִּצְפָּתָה וַיִּשְׁאֲבוּ־מַיִם וַיִּשְׁפְּכוּ לִפְנֵי יְהוָה,
וַיָּצוּמוּ בַּיּוֹם הַהוּא, וַיֹּאמְרוּ שָׁם, חָטָאנוּ לַיהוָה; וַיִּשְׁפֹּט שְׁמוּאֵל אֶת־בְּנֵי יִשְׂרָאֵל, בַּמִּצְפָּה. 6 And
they gathered together to Mizpah, and drew water, and poured it out before the LORD, and

fasted on that day, and said there: 'We have sinned against the LORD.' And Samuel judged the children of Israel in Mizpah.

20843 וַיִּשְׁאַל 23 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 שָׁאַל Gen. 32:29/30; 38:21; 40:7; 43:27; 1 Sam. 14:37; 17:22; 19:22; 22:10; 23:2; 28:6; 30:8, 21; 2 Sam. 2:1; 5:19, 23; 11:7; 12:20; 1 Kings 19:4; 2 Kings 8:6; 1 Chr. 14:10, 14; 2 Chr. 11:23; Jon. 4:8 ל וַיִּשְׁאַל יַעֲקֹב, וַיֹּאמֶר הַגִּידָה־נָּא שְׁמֶךָ, וַיֹּאמֶר, לָמָּה זֶּה תִּשְׁאַל לִשְׁמִי; וַיְבָרֶךְ אֹתוֹ, שָׁם.
30 And Jacob asked him, and said: 'Tell me, I pray thee, thy name.' And he said: 'Wherefore is it that thou dost ask after my name?' And he blessed him there.

20844 וַיִּשְׁאָלֵהוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 שָׁאַל Gen. 37:15; Jdg. 8:14; Jer. 37:17 טו וַיִּמְצָאֵהוּ אִישׁ, וְהִנֵּה תֹעֶה בַּשָּׂדֶה; וַיִּשְׁאָלֵהוּ הָאִישׁ לֵאמֹר, מַה־תְּבַקֵּשׁ. 15 And a certain man found him, and, behold, he was wandering in the field. And the man asked him, saying: 'What seekest thou?'

20845 וַיִּשְׁאֲלוּ 10 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 שָׁאַל Gen. 26:7; Exod. 12:35; 18:7; Jdg. 1:1; 18:15; 20:18, 23, 27; 1 Sam. 10:22; Jer. 38:27 ז וַיִּשְׁאֲלוּ אַנְשֵׁי הַמָּקוֹם, לְאִשְׁתּוֹ, וַיֹּאמֶר, אֲחֹתִי הִוא: כִּי יָרֵא, לֵאמֹר אִשְׁתִּי, פֶּן־יַהַרְגֻנִי אַנְשֵׁי הַמָּקוֹם עַל־רִבְקָה, כִּי־טוֹבַת מַרְאֶה הִוא. 7 And the men of the place asked him of his wife; and he said: 'She is my sister'; for he feared to say: 'My wife'; 'lest the men of the place should kill me for Rebekah, because she is fair to look upon.'

20846 וְיִשְׁאֲלוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c)

(Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1)
to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or
lend on request (then) grant or make over to 7592 שָׁאַל Exod. 11:2
ב דַּבֶּר־נָא, בְּאָזְנֵי הָעָם; וְיִשְׁאֲלוּ אִישׁ מֵאֵת רֵעֵהוּ, וְאִשָּׁה מֵאֵת רְעוּתָהּ, כְּלֵי־כֶסֶף, וּכְלֵי זָהָב.
2 Speak now in the ears of the people, and let them ask every man of his neighbour, and every
woman of her neighbour, jewels of silver, and jewels of gold.'

20847 וַיַּשְׁאִלוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine plural | third person masculine plural 1) to ask,
enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ;
1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b)
(Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire
carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to
grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or
make over to 7592 שָׁאַל Exod. 12:36 לו וַיהוָה נָתַן אֶת־חֵן הָעָם, בְּעֵינֵי
מִצְרַיִם--וַיַּשְׁאִלוּם; וַיְנַצְּלוּ, אֶת־מִצְרָיִם. {פ} 36 And the LORD gave the people favour in
the sight of the Egyptians, so that they let them have what they asked. And they despoiled the
Egyptians. {P}

20848 וַיִּשָּׁאֶר 1 Conjunctive waw | Verb - Niphal waw Consecutive
Imperfect - third person masculine singular 1) to remain, be left over, be left behind ;
1a) (Qal) to remain ; 1b) (Niphal) ; 1b1) to be left over, be left alive, survive ; 1b1a)
remainder, remnant (participle) ; 1b2) to be left behind ; 1c) (Hiphil) ; 1c1) to leave over,
spare ; 1c2) to leave or keep over ; 1c3) to have left ; 1c4) to leave (as a gift) 7604
שָׁאַר Gen. 7:23 כג וַיִּמַח אֶת־כָּל־הַיְקוּם אֲשֶׁר עַל־פְּנֵי הָאֲדָמָה, מֵאָדָם עַד־בְּהֵמָה עַד־
רֶמֶשׂ וְעַד־עוֹף הַשָּׁמַיִם, וַיִּמָּחוּ, מִן־הָאָרֶץ; וַיִּשָּׁאֶר אַךְ־נֹחַ וַאֲשֶׁר אִתּוֹ, בַּתֵּבָה. 23 And He blotted
out every living substance which was upon the face of the ground, both man, and cattle, and
creeping thing, and fowl of the heaven; and they were blotted out from the earth; and Noah
only was left, and they that were with him in the ark.

20849 וַיִּשָּׁאֲרוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive
Imperfect - third person masculine plural 1) to remain, be left over, be left behind ; 1a)
(Qal) to remain ; 1b) (Niphal) ; 1b1) to be left over, be left alive, survive ; 1b1a) remainder,
remnant (participle) ; 1b2) to be left behind ; 1c) (Hiphil) ; 1c1) to leave over, spare ; 1c2)
to leave or keep over ; 1c3) to have left ; 1c4) to leave (as a gift) 7604 שָׁאַר
Num. 11:26 כו וַיִּשָּׁאֲרוּ שְׁנֵי-אֲנָשִׁים בַּמַּחֲנֶה שֵׁם הָאֶחָד אֶלְדָּד וְשֵׁם הַשֵּׁנִי מֵידָד וַתָּנַח עֲלֵהֶם
הָרוּחַ, וְהֵמָּה בַּכְּתֻבִים, וְלֹא יָצְאוּ, הָאֹהֱלָה; וַיִּתְנַבְּאוּ, בַּמַּחֲנֶה. 26 But there remained two men
in the camp, the name of the one was Eldad, and the name of the other Medad; and the spirit
rested upon them; and they were of them that were recorded, but had not gone out unto the
Tent; and they prophesied in the camp.

20850 וַיָּשָׁב 81 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back,
return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back,
come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations

(fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Gen. 22:19; 26:18; 32:1; 33:16; 37:29f; 38:22; 42:24; 50:14; Exod. 4:18, 20; 5:22; 14:27; 32:31; Num. 17:15; 23:6; 24:25; 33:7; Jos. 7:26; 10:15, 38, 43; 11:10; 22:32; Jdg. 7:3, 15; 8:13; 14:8; 18:26; 19:7; 21:14; 1 Sam. 15:31; 23:28; 27:9; 2 Sam. 3:27; 6:20; 10:14; 12:31; 18:16; 19:16, 40; 1 Kings 13:19, 33; 19:6f, 21; 2 Kings 1:11, 13; 2:13; 4:31, 35; 5:14f; 8:29; 9:15; 13:25; 14:14; 15:20; 19:8f, 36; 21:3; 23:20; 24:1; 1 Chr. 20:3; 21:20; 2 Chr. 10:2; 15:4; 19:1, 4; 22:6; 25:24; 32:21; 33:3; 34:7; Est. 6:12; Psalm 60:2; Isa. 37:8, 37; Ezk 18:28; Zech. 4:1

יט וַיָּשָׁב אַבְרָהָם אֶל־נְעָרָיו, וַיָּקֻמוּ
וַיֵּלְכוּ יַחְדָּו אֶל־בְּאֵר שָׁבַע; וַיֵּשֶׁב אַבְרָהָם, בִּבְאֵר שָׁבַע. {פ}

19 So Abraham returned unto his young men, and they rose up and went together to Beer-sheba; and Abraham dwelt at Beer-sheba. {P}

20851 וַיָּשֶׁב 25 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Gen. 14:16; 20:14; 40:21; Exod. 4:7; 15:19; 19:8; Jdg. 9:56; 17:3f; 1 Sam. 14:27; 25:21; 2 Sam. 15:29; 22:25; 1 Kings 2:30; 2 Kings 13:25; 17:3; 20:11; 22:9; 1 Chr. 21:27; 2 Chr. 34:16; Job 33:26; Psalm 18:25; 94:23; Prov. 20:26; Ezek. 44:1

טז וַיָּשֶׁב, אֵת כָּל־הָרְכֻשׁ; וְגַם אֶת־לוֹט
אָחִיו וּרְכֻשׁוֹ הֵשִׁיב, וְגַם אֶת־הַנָּשִׁים וְאֶת־הָעָם.

16 And he brought back all the goods, and also brought back his brother Lot, and his goods, and the women also, and the people.

20852 וַיָּשָׁב 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב 2 Sam. 3:16; 1 Kings 2:41 טז וַיֵּלֶךְ אִתָּהּ אִישָׁהּ, הָלוֹךְ וּבָכֹה אַחֲרֶיהָ--עַד-בַּחֻרִים; וַיֹּאמֶר אֵלָיו אַבְנֵר לֵךְ שׁוּב, וַיָּשֹׁב. 16 And her husband went with her, weeping as he went, and followed her to Bahurim. Then said Abner unto him: 'Go, return'; and he returned.

20853 וַיַּשֵּׁב 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular apocopated 1) blow (Late Hebrew = Biblical Hebrew; 1a) (Qal) to blow ; 1b) (Hiphil) ; 1b1) to cause to blow ; 1b2) to disperse, to drive away 5380 נָשַׁב Gen. 15:11 יא וַיֵּרֶד הָעַיִט, עַל-הַפְּגָרִים; וַיַּשֵּׁב אֹתָם, אַבְרָם. 11 And the birds of prey came down upon the carcasses, and Abram drove them away.

20854 וַיִּשְׁבְּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to take captive ; 1a) (Qal) ; 1a1) to take captive ; 1a2) captive (participle) ; 1a3) to lead captive ; 1b) (Niphal) to be taken captive 7617 שָׁבָה Num. 21:1; Jer. 41:10 א וַיִּשְׁמַע הַכְּנַעֲנִי מֶלֶךְ-עֲרָד, יֹשֵׁב הַנֶּגֶב, כִּי בָּא יִשְׂרָאֵל, דֶּרֶךְ הָאֲתָרִים; וַיִּלָּחֶם, בְּיִשְׂרָאֵל, וַיִּשְׁבְּ מִמֶּנּוּ, שֶׁבִי. 1 And the Canaanite, the king of Arad, who dwelt in the South, heard tell that Israel came by the way of Atharim; and he fought against Israel, and took some of them captive.

20855 וַיֵּשֶׁב 95 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Gen. 4:16; 13:18; 19:30; 20:1; 21:20f; 22:19; 25:11; 26:6, 17; 29:14; 36:8; 37:1; 47:27; 48:2; 50:22; Exod. 2:15; 17:12; 18:13; 32:6; Num. 20:1; 21:25, 31; 25:1; 32:40; Jos. 13:13; 15:63; 16:10; 19:50; Jdg. 1:16, 21, 29f, 32f; 6:11; 8:29; 9:21, 41; 11:3, 17; 15:8; 19:4, 15; Ruth 4:1; 1 Sam. 20:24f; 23:14, 18, 25; 24:1; 27:3; 28:23; 2 Sam. 1:1; 5:9; 6:11;

7:18; 11:12; 14:28; 19:9; 1 Kings 2:19, 38; 5:5; 12:2, 25; 15:21; 17:5; 19:4; 2 Kings 4:20; 11:19;
15:5; 17:28; 19:36; 1 Chr. 11:7; 13:14; 17:16; 29:23; 2 Chr. 11:5; 19:4; 26:21; Psalm 29:10; Isa.
37:37; Jer. 37:16, 21; 38:13, 28; 39:14; 40:6; Jon. 3:6; 4:5 טז וַיֵּצֵא קַיִן, מִלִּפְנֵי יְהוָה; וַיֵּשֶׁב
בְּאֶרֶץ־נוֹד, קִדְמַת־עֵדֶן. 16 And Cain went out from the presence of the LORD, and dwelt
in the land of Nod, on the east of Eden.
20856 וַיֵּשֶׁב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit,
sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal)
to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause
to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry
(give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell
3427 יָשַׁב Ruth 4:1 א וּבֹעַז עָלָה הַשַּׁעַר, וַיֵּשֶׁב שָׁם, וְהִנֵּה הַגֹּאֵל עֹבֵר אֲשֶׁר דִּבֶּר־
בֹּעַז, וַיֹּאמֶר סוּרָה שְׁבָה־פֹּה פְּלֹנִי אַלְמֹנִי; וַיָּסַר, וַיֵּשֵׁב. 1 Now Boaz went up to the gate, and
sat him down there; and, behold, the near kinsman of whom Boaz spoke came by; unto whom
he said: 'Ho, such a one! turn aside, sit down here.' And he turned aside, and sat down.
20857 וַיֹּשֶׁב 2 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ;
1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ;
1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ;
1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ;
1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to
dwell 3427 יָשַׁב 2 Kings 17:6, 24 ו בִּשְׁנַת הַתְּשִׁיעִית לְהוֹשֵׁעַ, לָכַד מֶלֶךְ־
אַשּׁוּר אֶת־שֹׁמְרוֹן, וַיֶּגֶל אֶת־יִשְׂרָאֵל, אַשּׁוּרָה; וַיֹּשֶׁב אוֹתָם בַּחְלַח וּבְחָבוֹר, נְהַר גּוֹזָן־־וְעָרֵי מָדָי. {פ}
6 In the ninth year of Hoshea, the king of Assyria took Samaria, and carried Israel away unto
Assyria, and placed them in Halah, and in Habor, on the river of Gozan, and in the cities of the
Medes. {P}
20858 וְיָשַׁב 13 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person masculine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit,
sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal)
to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause
to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry
(give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell
3427 יָשַׁב Lev. 14:8; Num. 32:17; 35:25; Jos. 20:4, 6; 1 Sam. 1:22; 1 Kings 1:35;
Isa. 16:5; 32:18; Jer. 27:11; Zech. 6:13; 9:6; Mal. 3:3 ח וְכִבֶּס הַמִּטַּהֵר אֶת־בְּגָדָיו וְגִלַּח אֶת־
כָּל־שְׂעָרוֹ, וְרָחַץ בַּמַּיִם וְטָהֵר, וְאַחַר, יָבוֹא אֶל־הַמַּחֲנֶה; וְיָשַׁב מִחוּץ לְאָהֳלוֹ, שִׁבְעַת יָמִים. 8 And
he that is to be cleansed shall wash his clothes, and shave off all his hair, and bathe himself in
water, and he shall be clean; and after that he may come into the camp, but shall dwell outside
his tent seven days.
20859 וְיָשֵׁב 2 וְיָשֵׂםqere; Conjunctive waw | Verb - Hiphil Imperfect
Jussive - third person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to
turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return

unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב
Dan. 11:18f יח וישב (וְיָשֵׂם) פָּנָיו לְאִיִּים, וְלָכַד רַבִּים; וְהִשְׁבִּית קָצִין חֶרְפָּתוֹ לוֹ, בִּלְתִּי חֶרְפָּתוֹ יָשִׁיב לוֹ. 18 After this shall he set his face unto the isles, and shall take many; but a captain shall cause the reproach offered by him to cease; yea, he shall cause his own reproach to return upon him.

20860 וְיָשֹׁב 15 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Num. 25:4; Deut. 20:5ff; 1 Sam. 5:11; 29:4; 2 Kings 5:10; 2 Chr. 29:10; 30:6, 8; Eccl. 12:7; Isa. 55:7; Dan. 11:10, 28 ד וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, קַח אֶת-כָּל-רָאשֵׁי הָעָם, וְהוֹקַע אוֹתָם לַיהוָה, נֶגֶד הַשָּׁמֶשׁ; וְיָשֹׁב חֲרוֹן אַף-יְהוָה, מִיִּשְׂרָאֵל. 4 And the LORD said unto Moses: 'Take all the chiefs of the people, and hang them up unto the LORD in face of the sun, that the fierce anger of the LORD may turn away from Israel.'

20861 וְיֹשֵׁב 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ;

1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב
Psalm 55:20/19 כ יִשְׁמַע אֵל, וְיַעֲנֵם-- וְיֹשֵׁב קֶדֶם, סֶלָה: אֲשֶׁר אֵין חֲלִיפוֹת לָמוֹ; וְלֹא יָרְאוּ
אֱלֹהִים. 20 God shall hear, and humble them, even He that is enthroned of old, Selah
{N} such as have no changes, and fear not God.

20862 וַיְשִׁבֶהָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back
7725 שׁוּב 2 Kings 14:22 כב הוּא בָּנָה אֶת־אֵילַת, וַיְשִׁבֶהָ לִיהוּדָה, אַחֲרֵי שְׁכַב־
הַמֶּלֶךְ, עִם־אֲבֹתָיו. {פ} 22 He built Elath, and restored it to Judah, after that the king
slept with his fathers. {P}

20863 וְיָשְׁבָה 6 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell
3427 יָשַׁב Deut. 21:13; Prov. 9:14; Jer. 17:25; Zech. 12:6; 14:10f יג וְהֵסִירָה
אֶת־שִׂמְלַת שִׁבְיָהּ מֵעָלֶיהָ, וְיָשְׁבָה בְּבֵיתֶךָ, וּבָכְתָה אֶת־אָבִיהָ וְאֶת־אִמָּהּ, יֶרַח יָמִים; וְאַחַר כֵּן תָּבוֹא
אֵלֶיהָ, וּבְעַלְתָּהּ, וְהָיְתָה לְךָ, לְאִשָּׁה. 13 and she shall put the raiment of her captivity from off her, and shall remain in thy house, and bewail her father and her mother a full month; and after that thou mayest go in unto her, and be her husband, and she shall be thy wife.

20864 וַיְשִׁבֻהוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב 1 Sam. 17:30; 1 Kings 20:9 ל וַיִּסֹּב מֵאֶצְלוֹ אֶל־מוּל אַחֵר, וַיֹּאמֶר כַּדָּבָר הַזֶּה; וַיְשִׁבֻהוּ הָעָם דָּבָר, כַּדָּבָר הָרִאשׁוֹן. 30 And he turned away from him toward another, and spoke after the same manner; and the people answered him after the former manner.

20865 וַיָּשֻׁבוּ 39 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Gen. 8:3; 14:7; 21:32; 32:7; 44:13; Exod. 14:28; 34:31; Num. 11:4; 13:25; 14:36; Jos. 2:23; 4:18; 6:14; 7:3; 8:21, 24; 10:21; 22:9; 1 Sam. 1:19; 6:16; 17:53; 25:12; 2 Sam. 17:20; 1 Kings 12:24; 20:5; 2 Kings 2:18; 3:27; 7:8, 15; 9:36; 2 Chr. 11:4; 14:14; 18:32; 19:8; 20:27; Jer. 40:12; 41:14; Ezek. 8:17 ג וַיָּשֻׁבוּ הַמַּיִם מֵעַל הָאָרֶץ, הָלוֹךְ וָשׁוֹב; וַיַּחְסְרוּ הַמַּיִם--מִקְצֵה, חֲמִשִּׁים וּמְאַת יוֹם.
3 And the waters returned from off the earth continually; and after the end of a hundred and fifty days the waters decreased.

20866 וַיָּשִׁבוּ 6 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow

to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב
Deut. 1:25; Jos. 22:32; 1 Sam. 5:3; 2 Sam. 3:26; 1 Kings 12:16; Jer. 34:11 כה וַיִּקְחוּ בְיָדָם מִפְּרִי הָאָרֶץ, וַיּוֹרִדוּ אֵלֵינוּ; וַיָּשִׁבוּ אֹתָנוּ דָבָר, וַיֹּאמְרוּ, טוֹבָה הָאָרֶץ, אֲשֶׁר-יְהוָה אֱלֹהֵינוּ נֹתֵן לָנוּ.
25 And they took of the fruit of the land in their hands, and brought it down unto us, and brought us back word, and said: 'Good is the land which the LORD our God giveth unto us.'

20867 וַיִּשְׁבּוּ 9 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to take captive ; 1a) (Qal) ; 1a1) to take captive ; 1a2) captive (participle) ; 1a3) to lead captive ; 1b) (Niphal) to be taken captive 7617 שָׁבָה Num. 31:9; 1 Sam. 30:2; 2 Kings 5:2; 1 Chr. 5:21; 2 Chr. 14:14; 21:17; 28:5, 8, 17
ט וַיִּשְׁבּוּ בְנֵי-יִשְׂרָאֵל אֶת-נְשֵׁי מִדְיָן, וְאֶת-טַפָּם; וְאֵת כָּל-בְּהֶמְתָּם וְאֶת-כָּל-מִקְנֵהֶם וְאֶת-כָּל-חֵילָם, בָּזָזוּ.
9 And the children of Israel took captive the women of Midian and their little ones; and all their cattle, and all their flocks, and all their goods, they took for a prey.

20868 וַיֵּשֵׁבוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell
3427 יָשַׁב Ruth 4:2 ב וַיִּקַּח עֲשָׂרָה אֲנָשִׁים, מִזִּקְנֵי הָעִיר--וַיֹּאמֶר שְׁבוּ-פֹה; וַיֵּשֵׁבוּ.
2 And he took ten men of the elders of the city, and said: 'Sit ye down here.' And they sat down.

20869 וַיֵּשְׁבוּ 54 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell
3427 יָשַׁב Gen. 11:2, 31; 37:25; 43:33; Num. 22:8; Deut. 2:12, 21ff; Jos. 2:22; 5:8; 8:9; 19:47; 21:43; Jdg. 18:28; 19:6; 20:26, 47; 21:2, 23; Ruth 1:4; 1 Sam. 19:18; 22:4; 31:7; 2 Sam. 2:3, 13; 15:29; 1 Kings 11:24; 21:13; 22:1; 2 Kings 13:5; 16:6; 17:24; 1 Chr. 4:28, 41, 43; 5:10, 16, 22; 10:7; 2 Chr. 20:8; 28:18; Ezr. 2:70; 10:9, 16; Neh. 7:72; 8:17; 11:1; Job 2:13; Jer. 26:10; 39:3; 41:17; Ezek. 14:1; 20:1 ב וַיְהִי, בְּנָסְעָם מִקֶּדֶם; וַיִּמְצְאוּ בִקְעָה בְּאֶרֶץ שִׁנְעָר, וַיֵּשְׁבוּ שָׁם. 2 And it came to pass, as they journeyed east, that they found a plain in the land ofShinar; and they dweltthere.

20870 וְיָשֻׁבוּ 7 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Exod. 14:2, 26; 2 Chr. 7:14; Psalms 22:28; Jer. 26:3; 36:7; Jon. 3:8 ב דַּבֵּר, אֶל־בְּנֵי יִשְׂרָאֵל, וְיָשֻׁבוּ וְיַחֲנוּ לִפְנֵי פִּי הַחִירֹת, בֵּין מִגְדֹּל וּבֵין הַיָּם: לִפְנֵי בַּעַל צְפֹן, נִכְחוֹ תַחֲנוּ עַל־הַיָּם. 2 'Speak unto the children of Israel, that they turn back and encamp before Pi-hahiroth, between Migdol and the sea, before Baal-zephon, over against it shall ye encamp by the sea.

20871 וְיָשָׁבוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Isa. 65:21; Amos 9:14; Mic. 5:3 כא וּבָנוּ בָתִּים, וְיָשָׁבוּ; וְנָטְעוּ כְרָמִים, וְאָכְלוּ פִּרְיָם. 21 And they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them.

20872 וְיָשִׁבוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Deut. 1:22 כב וַתִּקְרְבוּן אֵלַי, כֻּלְּכֶם,

וַתֹּאמְרוּ נִשְׁלְחָה אֲנָשִׁים לְפָנֵינוּ, וְיַחְפְּרוּ־לָנוּ אֶת־הָאָרֶץ; וְיָשִׁבוּ אֹתָנוּ, דָּבָר־־אֶת־הַדֶּרֶךְ אֲשֶׁר נַעֲלֶה־בָּהּ,
וְאֵת הֶעָרִים אֲשֶׁר נָבֹא אֲלֵיהֶן. 22 And ye came near unto me every one of you, and said: 'Let us send men before us, that they may search the land for us, and bring us back word of the way by which we must go up, and the cities unto which we shall come.'

20873 וְיָשְׁבוּ 14 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell

3427 יָשַׁב Psalm 69:36; Jer. 23:8; 31:24; 50:39; Ezek. 28:25f; 34:25, 28; 37:25; 38:8; Mic. 4:4; Zech. 14:11 לו כִּי אֱלֹהִים, יוֹשִׁיעַ צִיּוֹן, וְיִבְנֶה, עָרֵי יְהוּדָה; וְיָשְׁבוּ שָׁם, וִירֵשׁוּהָ.
36 For God will save Zion, and build the cities of Judah; and they shall abide there, and have it in possession.

20874 וְיִשְׁבוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell

3427 יָשַׁב Ezek. 25:4 ד לָכֵן הִנְנִי נֹתְנָךְ לִבְנֵי־קֶדֶם לְמוֹרָשָׁה, וְיִשְּׁבוּ טִירוֹתֵיהֶם
בָּךְ, וְנָתְנוּ בָךְ, מִשְׁכְּנֵיהֶם; הֵמָּה יֹאכְלוּ פִרְיֵךְ, וְהֵמָּה יִשְׁתּוּ חֲלָבֵךְ. 4 therefore, behold, I will deliver thee to the children of the east for a possession, and they shall set their encampments in thee, and make their dwellings in thee; they shall eat thy fruit, and they shall drink thy milk.

20875 וְיֵשְׁבוּ 4 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell

3427 יָשַׁב Gen. 34:21, 23; 2 Kings 17:27; Ezek. 33:31 כא הָאֲנָשִׁים הָאֵלֶּה
שְׁלֵמִים הֵם אִתָּנוּ, וְיֵשְׁבוּ בָאָרֶץ וְיִסְחֲרוּ אֹתָהּ, וְהָאָרֶץ הִנֵּה רַחֲבַת־יָדַיִם, לִפְנֵיהֶם; אֶת־בְּנֹתָם נִקַּח־לָנוּ
לְנָשִׁים, וְאֶת־בְּנֹתֵינוּ נִתֵּן לָהֶם. 21 'These men are peaceable with us; therefore let them dwell in the land, and trade therein; for, behold, the land is large enough for them; let us take their daughters to us for wives, and let us give them our daughters.

20876 וַיֹּשְׁבוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to

be inhabited ; 1e2) to make to dwell 3427 יָשַׁב 1 Sam. 12:8 ח
כַּאֲשֶׁר־בָּא יַעֲקֹב, מִצְרָיִם--וַיִּזְעֲקוּ אֲבוֹתֵיכֶם, אֶל־יְהוָה, וַיִּשְׁלַח יְהוָה אֶת־מֹשֶׁה וְאֶת־אַהֲרֹן וַיּוֹצִיאוּ אֶת־
אֲבֹתֵיכֶם מִמִּצְרַיִם, וַיֹּשִׁבוּם בַּמָּקוֹם הַזֶּה. 8 When Jacob was come into Egypt, then your
fathers cried unto the LORD, and the LORD sent Moses and Aaron, who brought forth your
fathers out of Egypt, and they were made to dwell in this place.

20877 וִישִׁבוּם 1 Conjunctive waw | Verb - Hiphil Imperfect - third person
masculine plural | third person masculine plural 1) to return, turn back ; 1a) (Qal) ;
1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to
return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of
spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away
(of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of
inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore,
refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c)
(Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back,
allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to
bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make
requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder,
reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring
back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be
returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב
Jer. 23:22 כב וְאִם־עָמְדוּ, בְּסוֹדִי--וְיַשְׁמִעוּ דְבָרַי, אֶת־עַמִּי, וִישִׁבוּם מִדַּרְכָּם הָרָע, וּמֵרֹעַ
מַעַלְלֵיהֶם. {ס} 22 But if they have stood in My council, then let them cause My people
to hear My words, and turn them from their evil way, and from the evil of their doings. {S}

20878 וְיִשְׁבּוֹ 1 וְיִשְׁבִּי־בְּנֹב Conjunctive waw | noun proper no gender
no number no state kethib Ishbi-benob 3430 יִשְׁבּוֹ־בְּנֹב 2 Sam.
21:16 טז וישבו (וְיִשְׁבִּי) בְּנֹב אֲשֶׁר בִּילִידֵי הָרָפָה, וּמִשְׁקַל קֵינוֹ שְׁלֹשׁ מֵאוֹת מִשְׁקַל נְחֹשֶׁת, וְהוּא,
חָגוּר חֲדָשָׁה; וַיֹּאמֶר, לְהַכּוֹת אֶת־דָּוִד. 16 And Ishbibenob, who was of the sons of the giant,
the weight of whose spear was three hundred shekels of brass in weight, he being girded with
new armour, thought to have slain David.

20879 וְיָשֻׁבִי 1 וְיָשֻׁבִי־לָחֶם Conjunctive waw | noun proper no
gender no number no state Jashubi-lehem = |returner of bread|; 1) a descendant
ofShelah, the son of Judah by Bath-shua the Canaanitess 3433 יָשֻׁבִי־לֶחֶם 1
Chr. 4:22 כב וְיוֹקִים וְאַנְשֵׁי כֹזֵבָא, וְיוֹאָשׁ וְשָׂרָף אֲשֶׁר־בָּעֲלוּ לְמוֹאָב--וְיָשֻׁבִי לָחֶם; וְהַדְּבָרִים,
עַתִּיקִים. 22 and Jokim, and the men of Cozeba, and Joash, and Saraph, who had
dominion in Moab, and Jashubi-lehem. And the records are ancient.

20880 וְיִשְׁבִּי 1 וְיִשְׁבּוֹ־בְּנֹב Conjunctive waw | noun proper no gender
no number no state qere Ishbi-benob 3430 יִשְׁבּוֹ־בְּנֹב 2 Sam.
21:16 טז וישבו (וְיִשְׁבִּי) בְּנֹב אֲשֶׁר בִּילִידֵי הָרָפָה, וּמִשְׁקַל קֵינוֹ שְׁלֹשׁ מֵאוֹת מִשְׁקַל נְחֹשֶׁת, וְהוּא,
חָגוּר חֲדָשָׁה; וַיֹּאמֶר, לְהַכּוֹת אֶת־דָּוִד. 16 And Ishbibenob, who was of the sons of the giant,
the weight of whose spear was three hundred shekels of brass in weight, he being girded with
new armour, thought to have slain David.

20881 וְיֹשְׁבֵי 26 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Jos. 9:3; 17:11; Jdg. 1:33; 1 Chr. 4:23; 2 Chr. 20:15, 18, 20; 32:26, 33; 33:9; 34:9, 30; Neh. 3:13; Psalm 24:1; 98:7; Jer. 4:4; 8:16; 11:12; 17:25; 19:3; 32:32; 46:8; 47:2; Zech. 8:20 ג וְיֹשְׁבֵי גִבְעוֹן שָׁמְעוּ, אֵת אֲשֶׁר עָשָׂה יְהוֹשֻׁעַ לִירִיחוֹ--וְלָעָי. 3 But when the inhabitants of Gibeon heard what Joshua had done unto Jericho and to Ai,

20882 וְיֹשְׁבֶיהָ 6 Conjunctive waw | Verb - Qal Participle - masculine plural construct | third person feminine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Isa. 40:22; 51:6; Jer. 23:14; Ezek. 26:17; Mic. 6:12, 16 כב הַיֹּשֵׁב עַל־חוּג הָאָרֶץ, וְיֹשְׁבֶיהָ כַּחֲגָבִים; הַנּוֹטֶה כַדֹּק שָׁמַיִם, וַיִּמְתָּחֵם כָּאֹהֶל לָשָׁבֶת. 22 It is He that sitteth above the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in;

20883 וְיֹשְׁבֵיהֶם 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | third person masculine plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Isa. 42:10 י שִׁירוּ לַיהוָה שִׁיר חָדָשׁ, תְּהִלָּתוֹ מִקְצֵה הָאָרֶץ; יוֹרְדֵי הַיָּם וּמְלֹאוֹ, אִיִּים וְיֹשְׁבֵיהֶם. 10 Sing unto the LORD a new song, and His praise from the end of the earth; ye that go down to the sea, and all that is therein, the isles, and the inhabitants thereof.

20884 וְיֹשְׁבֵיהֶן 2 Conjunctive waw | Verb - Qal Participle - masculine plural construct | third feminine plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב 2 Kings 19:26; Isa. 37:27 כו וְיֹשְׁבֵיהֶן, קִצְרֵי־יָד--חַתּוּ, וַיֵּבֹשׁוּ; הָיוּ עֵשֶׂב שָׂדֶה, וִירַק דֶּשֶׁא, חֲצִיר גַּגּוֹת, וּשְׁדֵפָה לִפְנֵי קָמָה. 26 Therefore their inhabitants were of small power, they were dismayed and confounded; they were as the grass of the field, and as the green herb, as the grass on the housetops, and as corn blasted before it is grown up.

20885 וְיֹשְׁבִים 2 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב 2 Chr. 18:9; 32:10 ט וּמֶלֶךְ יִשְׂרָאֵל וִיהוֹשָׁפָט מֶלֶךְ־יְהוּדָה יוֹשְׁבִים אִישׁ עַל־כִּסְאוֹ מְלֻבָּשִׁים בְּגָדִים, וְיֹשְׁבִים בְּגֹרֶן־־פֶּתַח, שַׁעַר שֹׁמְרוֹן; וְכָל־הַנְּבִיאִים־־מִתְנַבְּאִים, לִפְנֵיהֶם. 9 Now the king of Israel and Jehoshaphat the king of Judah sat each on his throne, arrayed in their robes, and they sat in a threshing-floor at the entrance of the gate of Samaria; and all the prophets were prophesying before them.

20886 וַיִּשְׁבֵּם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to take captive ; 1a) (Qal) ; 1a1) to take captive ; 1a2) captive (participle) ; 1a3) to lead captive ; 1b) (Niphal) to be taken captive 7617 שָׁבָה Jer. 41:10 י וַיִּשְׁבְּ יִשְׁמָעֵאל אֶת־כָּל־שְׁאֵרִית הָעָם אֲשֶׁר בַּמִּצְפָּה, אֶת־בְּנוֹת הַמֶּלֶךְ וְאֶת־כָּל־הָעָם הַנִּשְׁאָרִים בַּמִּצְפָּה, אֲשֶׁר הִפְקִיד נְבוּזַרְאֲדָן רַב־טַבָּחִים, אֶת־גְּדַלְיָהוּ בֶּן־אֲחִיקָם; וַיִּשְׁבֵּם, יִשְׁמָעֵאל בֶּן־נְתַנְיָה, וַיֵּלֶךְ, לַעֲבֹר אֶל־בְּנֵי עַמּוֹן. {ס}
10 Then Ishmael carried away captive all the residue of the people that were in Mizpah, even the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam; Ishmael the son of Nethaniah carried them away captive, and departed to go over to the children of Ammon. {S}

20887 וְיָשַׁבְנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Gen. 34:16 טז וְנָתַנּוּ אֶת־בְּנֹתֵינוּ לָכֶם, וְאֶת־בְּנֹתֵיכֶם נִקַּח־לָנוּ; וְיָשַׁבְנוּ אִתְּכֶם, וְהָיִינוּ לְעַם אֶחָד. 16 then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people.

20888 וַיְשִׁבֵנִי 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ;

1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back
7725 שׁוּב Ezekiel 47:1, 6 א וַיְשִׁבֵנִי, אֶל־פֶּתַח הַבַּיִת, וְהִנֵּה־מַיִם יֹצְאִים מִתַּחַת
מִפְתַּן הַבַּיִת קָדִימָה, כִּי־פְנֵי הַבַּיִת קָדִים; וְהַמַּיִם יֹרְדִים, מִתַּחַת מִכֶּתֶף הַבַּיִת הַיְמָנִית, מִנֶּגֶב, לַמִּזְבֵּחַ.
1 And he brought me back unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward, for the forefront of the house looked toward the east; and the waters came down from under, from the right side of the house, on the south of the altar.
20889 וַיַּשְׁבַּע 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure
7650 שָׁבַע Gen. 50:25; Jos. 6:26; 2 Kings 11:4; Ezr. 10:5 כה וַיַּשְׁבַּע יוֹסֵף, אֶת־בְּנֵי יִשְׂרָאֵל לֵאמֹר: פָּקֹד יִפְקֹד אֱלֹהִים אֶתְכֶם, וְהַעֲלִתֶם אֶת־עַצְמֹתַי מִזֶּה. 25 And Joseph took an oath of the children of Israel, saying: 'God will surely remember you, and ye shall carry up my bones from hence.'
20890 וַיִּשָּׁבַע 20 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure
7650 שָׁבַע Gen. 24:9; 25:33; 31:53; 47:31; Num. 32:10; Deut. 1:34; 4:21; Jos. 14:9; 1 Sam. 19:6; 20:3; 24:23; 28:10; 2 Sam. 3:35; 19:24; 1 Kings 1:29; 2:23; 2 Kings 25:24; Jer. 38:16; 40:9; Dan. 12:7 ו וְאֵת הֶעָרִים, אֲשֶׁר תִּתְּנוּ לַלְוִיִּם־־אֵת שֵׁשׁ־עָרֵי הַמִּקְלָט, אֲשֶׁר תִּתְּנוּ לָנֻס שָׁמָּה הָרֹצֵחַ; וַעֲלֵיהֶם תִּתְּנוּ, אַרְבָּעִים וּשְׁתַּיִם עִיר. 6 And the cities which ye shall give unto the Levites, they shall be the six cities of refuge, which ye shall give for the manslayer to flee thither; and beside them ye shall give forty and two cities.
20891 וַיִּשָּׁבֵעוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure
7650 שָׁבַע Ezr. 10:5 ה וַיָּקָם עֶזְרָא וַיַּשְׁבַּע אֶת־שָׂרֵי הַכֹּהֲנִים הַלְוִיִּם וְכָל־יִשְׂרָאֵל, לַעֲשׂוֹת כַּדָּבָר הַזֶּה־־וַיִּשָּׁבֵעוּ. 5 Then arose Ezra, and made the chiefs of the priests, the Levites, and all Israel, to swear that they would do according to this word. So they swore.
20892 וַיִּשָּׁבְעוּ 4 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure
7650 שָׁבַע Gen. 26:31; Jos. 9:15; 2 Chronicles 15:14; Jer. 5:7 לא וַיַּשְׁכִּימוּ בַבֹּקֶר, וַיִּשָּׁבְעוּ אִישׁ לְאָחִיו; וַיְשַׁלְּחֵם יִצְחָק, וַיֵּלְכוּ מֵאִתּוֹ בְּשָׁלוֹם. 31 And they rose up

betimes in the morning, and swore one to another; and Isaac sent them away, and they departed from him in peace.

20893 וְיָשָׁבְעָם 1 Conjunctive waw | Noun proper - masculine singular Jashobeam = |the people will return|; 1) a Hachmonite, the leader of the 30 mighty warriors of David; he joined David at Ziklag and was best known as the man who slew 800 or 300 men atone time; also called 'Adino the Eznite' ; 2) a Korahite, another of David's mighty warriors; same as 1? 3434 יָשָׁבְעָם 1 Chr. 12:7 ז אֶלְקָנָה וְיִשִּׁיָּהוּ וַעֲזַרְאֵל וְיוֹעֶזֶר, וְיָשָׁבְעָם--הַקָּרְחִים. 7 Elkanah, and Isshiah, and Azarel, and Joezer, and Jashobeam, the Korahites;

20894 וַיַּשְׁבִּעֵנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure 7650 שָׁבַע Gen. 24:37 לז וַיַּשְׁבִּעֵנִי אֲדֹנִי, לֵאמֹר: לֹא-תִקַּח אִשָּׁה, לִבְנִי, מִבְּנוֹת הַכְּנַעֲנִי, אֲשֶׁר אָנֹכִי יֹשֵׁב בְּאַרְצוֹ. 37 And my master made me swear, saying: Thou shalt not take a wife for my son of the daughters of the Canaanites, in whose land I dwell.

20895 וְיִשְׁבָּק 1 Conjunctive waw | Noun proper - masculine singular Ishbak = |he releases|; 1) a son of Abraham by Keturah and progenitor of an Arabian tribe 3435 יִשְׁבָּק 1 Chr. 1:32 לב וּבְנֵי קְטוּרָה פִּילֶגֶשׁ אַבְרָהָם, יָלְדָה אֶת-זִמְרָן וְיָקְשָׁן וּמְדָן וּמִדְיָן--וְיִשְׁבָּק וְשׁוּחַ; וּבְנֵי יָקְשָׁן, שְׁבָא וּדְדָן. {ס} 32 And the sons of Keturah, Abraham's concubine: she bore Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. And the sons of Jokshan: Sheba, and Dedan. {S}

20896 וַיִּשָּׁבֵר 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered 7665 שָׁבַר Jer. 50:23 כג אֵיךְ נִגְדַּע וַיִּשָּׁבֵר, פַּטִּישׁ כָּל-הָאָרֶץ; אֵיךְ הָיְתָה לְשַׁמָּה בָּבֶל, בַּגּוֹיִם. 23 How is the hammer of the whole earth cut asunder and broken! How is Babylon become a desolation among the nations!

20897 וַיִּשְׁבֹּר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to buy or purchase grain ; 1a) (Qal) to buy grain ; 1b) (Hiphil) to sell grain 7666 שָׁבַר Gen. 41:56 נו וְהָרָעָב הָיָה, עַל כָּל-פְּנֵי הָאָרֶץ; וַיִּפְתַּח יוֹסֵף אֶת-כָּל-אֲשֶׁר בָּהֶם, וַיִּשְׁבֹּר לְמִצְרַיִם, וַיֶּחֱזַק הָרָעָב, בְּאֶרֶץ מִצְרָיִם. 56 And the famine was over all the face of the earth; and Joseph opened all the storehouses, and sold unto the Egyptians; and the famine was sore in the land of Egypt.

20898 וַיְשַׁבֵּר 5 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b)

(Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be
crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the
birth ; 1e) (Hophal) to be broken, be shattered 7665 שָׁבַר Exod. 32:19; 2
Chr. 14:2; Psalm 29:5; 105:33; Dan. 8:7 יט וַיְהִי, כַּאֲשֶׁר קָרַב אֶל־הַמַּחֲנֶה, וַיַּרְא אֶת־הָעֵגֶל,
וּמְחֹלֹת; וַיִּחַר־אַף מֹשֶׁה, וַיַּשְׁלֵךְ מִיָּדָו אֶת־הַלֻּחֹת, וַיְשַׁבֵּר אֹתָם, תַּחַת הָהָר. 19 And it came to
pass, as soon as he came nigh unto the camp, that he saw the calf and the dancing; and Moses'
anger waxed hot, and he cast the tables out of his hands, and broke them beneath the mount.

20899 וַיִּשְׁבְּרֵהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive
Imperfect - third person masculine singular | third person masculine singular 1) to
break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush,
quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be
crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d)
(Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered
7665 שָׁבַר 1 Kings 13:26; Jer. 28:10 כו וַיִּשְׁמַע הַנָּבִיא, אֲשֶׁר הֱשִׁיבוֹ מִן־הַדֶּרֶךְ,
וַיֹּאמֶר אִישׁ הָאֱלֹהִים הוּא, אֲשֶׁר מָרָה אֶת־פִּי יְהוָה; וַיִּתְּנֵהוּ יְהוָה לָאַרְיֵה, וַיִּשְׁבְּרֵהוּ וַיְמִתֵהוּ, כִּדְבַר יְהוָה,
אֲשֶׁר דִּבֶּר־לוֹ. 26 And when the prophet that brought him back from the way heard
thereof, he said: 'It is the man of God, who rebelled against the word of the LORD; therefore
the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to
the word of the LORD, which He spoke unto him.'

20900 וַיִּשָּׁבְרוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive
Imperfect - third person masculine plural 1) to break, break in pieces ; 1a) (Qal) ; 1a1)
break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ;
1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be
crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the
birth ; 1e) (Hophal) to be broken, be shattered 7665 שָׁבַר 2 Chr. 20:37
לז וַיִּתְנַבֵּא אֱלִיעֶזֶר בֶּן־דֹּדָוָהוּ, מִמָּרֵשָׁה, עַל־יְהוֹשָׁפָט, לֵאמֹר: כְּהִתְחַבֶּרְךָ עִם־אֲחַזְיָהוּ, פָּרַץ יְהוָה אֶת־
מַעֲשֶׂיךָ, וַיִּשָּׁבְרוּ אֳנִיּוֹת, וְלֹא עָצְרוּ לָלֶכֶת אֶל־תַּרְשִׁישׁ. 37 Then Eliezer the son of Dodavahu
of Mareshah prophesied against Jehoshaphat, saying: 'Because thou hast joined thyself with
Ahaziah, the LORD hath made a breach in thy works.' And the ships were broken, that they
were not able to go to Tarshish.

20901 וַיִּשְׁבְּרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine plural 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break,
break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b)
(Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be
crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the
birth ; 1e) (Hophal) to be broken, be shattered 7665 שָׁבַר Jdg. 7:20
כ וַיִּתְקְעוּ שְׁלֹשֶׁת הָרָאשִׁים בַּשּׁוֹפָרוֹת, וַיִּשְׁבְּרוּ הַכַּדִּים, וַיַּחֲזִיקוּ בְיַד־שְׂמֹאולָם בַּלַּפִּדִים, וּבְיַד־יְמִינָם
הַשּׁוֹפָרוֹת לִתְקוֹעַ; וַיִּקְרְאוּ, חֶרֶב לַיהוָה וּלְגִדְעוֹן. 20 And the three companies blew the
horns, and broke the pitchers, and held the torches in their left hands, and the horns in their
right hands wherewith to blow; and they cried: 'The sword for the LORD and for Gideon!'

20902 וַיְשַׁבְּרוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect
- third person masculine plural 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break,
break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b)
(Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be
crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the
birth ; 1e) (Hophal) to be broken, be shattered 7665 שָׁבַר 2 Chr. 31:1
א וּכְכַלּוֹת כָּל־זֹאת, יָצְאוּ כָל־יִשְׂרָאֵל הַנִּמְצְאִים לְעָרֵי יְהוּדָה, וַיְשַׁבְּרוּ הַמַּצֵּבוֹת וַיְגַדְּעוּ הָאֲשֵׁרִים וַיְנַתְּצוּ
אֶת־הַבָּמוֹת וְאֶת־הַמִּזְבְּחֹת מִכָּל־יְהוּדָה וּבִנְיָמִן וּבְאֶפְרַיִם וּמְנַשֶּׁה, עַד־לְכַלֵּה; וַיָּשׁוּבוּ כָּל־בְּנֵי יִשְׂרָאֵל,
אִישׁ לַאֲחֻזָּתוֹ--לְעָרֵיהֶם. {פ} 1 Now when all this was finished, all Israel that were
present went out to the cities of Judah, and broke in pieces the pillars, and hewed down the
Asherim, and broke down the high places and the altars out of all Judah and Benjamin, in
Ephraim also and Manasseh, until they had destroyed them all. Then all the children of Israel
returned, every man to his possession, into their own cities. {P}

20903 וְיִשָּׁבֵרוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person
masculine plural 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or
down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1)
to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c)
(Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal)
to be broken, be shattered 7665 שָׁבַר Dan. 11:22 כב וּזְרֹעוֹת הַשֶּׁטֶף
יִשָּׁטְפוּ מִלְּפָנָיו, וְיִשָּׁבֵרוּ; וְגַם, נְגִיד בְּרִית. 22 And the arms of the flood shall be swept away
from before him, and shall be broken; yea, also the prince of the covenant.

20904 וַיַּשְׁבֵּת 2 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine singular 1) to cease, desist, rest ; 1a) (Qal) ; 1a1) to
cease ; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease ; 1c) (Hiphil) ; 1c1) to cause
to cease, put an end to ; 1c2) to exterminate, destroy ; 1c3) to cause to desist from ; 1c4) to
remove ; 1c5) to cause to fail ; 2) (Qal) to keep or observe the sabbath 7673
שָׁבַת 2 Kings 23:11; 2 Chr. 16:5 יא וַיַּשְׁבֵּת אֶת־הַסּוּסִים, אֲשֶׁר נָתְנוּ מַלְכֵי יְהוּדָה
לַשֶּׁמֶשׁ מִבֹּא בֵית־יְהוָה, אֶל־לִשְׁכַּת נְתַן־מֶלֶךְ הַסָּרִיס, אֲשֶׁר בַּפַּרְוָרִים; וְאֶת־מַרְכְּבוֹת הַשֶּׁמֶשׁ, שָׂרַף בָּאֵשׁ.
11 And he took away the horses that the kings of Judah had given to the sun, at the entrance
of the house of the LORD, by the chamber of Nethan-melech the officer, which was in the
precincts; and he burned the chariots of the sun with fire.

20905 וַיִּשְׁבֹּת 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine singular 1) to cease, desist, rest ; 1a) (Qal) ; 1a1) to cease ;
1a2) to rest, desist (from labour); 1b) (Niphal) to cease ; 1c) (Hiphil) ; 1c1) to cause to
cease, put an end to ; 1c2) to exterminate, destroy ; 1c3) to cause to desist from ; 1c4) to
remove ; 1c5) to cause to fail ; 2) (Qal) to keep or observe the sabbath 7673
שָׁבַת Gen. 2:2; Jos. 5:12 ב וַיְכַל אֱלֹהִים בַּיּוֹם הַשְּׁבִיעִי, מְלַאכְתּוֹ אֲשֶׁר עָשָׂה; וַיִּשְׁבֹּת
בַּיּוֹם הַשְּׁבִיעִי, מִכָּל־מְלַאכְתּוֹ אֲשֶׁר עָשָׂה. 2 And on the seventh day God finished His work
which He had made; and He rested on the seventh day from all His work which He had made.

20906 וְיָשַׁבְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
second person masculine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to

sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell
3427 יָשַׁב Deut. 8:12 יב פֶּן־תֹּאכַל, וְשָׂבָעְתָּ; וּבָתִּים טֹבִים תִּבְנֶה, וְיָשָׁבְתָּ.
12 lest when thou hast eaten and art satisfied, and hast built goodly houses, and dwelt therein;

20907 וְיָשַׁבְתָּ 9 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell
3427 יָשַׁב Genesis 27:44; 45:10; Deut. 12:29; 19:1; 26:1; 1 Sam. 19:2; 20:19; 1 Kings 2:36; 17:9 מד וְיָשַׁבְתָּ עִמּוֹ, יָמִים אֲחָדִים־־עַד אֲשֶׁר־תָּשׁוּב, חֲמַת אָחִיךָ. 44 and tarry with him a few days, until thy brother's fury turn away;

20908 וְיָשַׁבְתְּ 1 Conjunctive waw | Verb - Qal Perfect - second feminine singular l 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב
Ezekiel 23:41 מא וְיָשַׁבְתְּ עַל־מִטָּה כְבוּדָּה, וְשֻׁלְחָן עָרוּךְ לְפָנֶיהָ; וּקְטָרְתִּי וְשַׁמְנִי, שַׂמְתְּ עָלֶיהָ.
41 and sattest upon a stately bed, with a table prepared before it, whereupon thou didst set Mine incense and Mine oil.

20909 וְיִשְׁבֹּת 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to cease, desist, rest ; 1a) (Qal) ; 1a1) to cease ; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease ; 1c) (Hiphil) ; 1c1) to cause to cease, put an end to ; 1c2) to exterminate, destroy ; 1c3) to cause to desist from ; 1c4) to remove ; 1c5) to cause to fail ; 2) (Qal) to keep or observe the sabbath 7673 שָׁבַת Prov. 22:10 י גָּרֵשׁ לֵץ, וְיֵצֵא מָדוֹן; וְיִשְׁבֹּת, דִּין וְקָלוֹן. 10 Cast out the scorner, and contention will go out; yea, strife and shame will cease.

20910 וְיָשַׁבְתָּה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell
3427 יָשַׁב Deut. 17:14 יד כִּי־תָבֹא אֶל־הָאָרֶץ, אֲשֶׁר יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ, וִירִשְׁתָּהּ, וְיָשַׁבְתָּה בָּהּ; וְאָמַרְתָּ, אָשִׂימָה עָלַי מֶלֶךְ, כְּכָל־הַגּוֹיִם, אֲשֶׁר סְבִיבֹתָי. 14 When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt

dwell therein; and shalt say: 'I will set a king over me, like all the nations that are round about me';

20911 וַיִּשְׁבְּתוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to cease, desist, rest ; 1a) (Qal) ; 1a1) to cease ; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease ; 1c) (Hiphil) ; 1c1) to cause to cease, put an end to ; 1c2) to exterminate, destroy ; 1c3) to cause to desist from ; 1c4) to remove ; 1c5) to cause to fail ; 2) (Qal) to keep or observe the sabbath 7673 שָׁבַת Exod. 16:30; Job 32:1 ל וַיִּשְׁבְּתוּ הָעָם, בַּיּוֹם הַשְּׁבִעִי. 30 So the people rested on the seventh day.

20912 וְיָשַׁבְתִּי 1 Conjunctive waw | Verb - Qal Perfect - first person common singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב song of Solomon Cant. 2:3 ג כְּתַפּוּחַ בַּעֲצֵי הַיַּעַר, כֵּן דּוֹדִי בֵּין הַבָּנִים; בְּצִלּוֹ חִמַּדְתִּי וְיָשַׁבְתִּי, וּפִרְיוֹ מָתוֹק לְחִכִּי. 3 As an apple-tree among the trees of the wood, so is my beloved among the sons. Under its shadow I delighted to sit, and its fruit was sweet to my taste.

20913 וִישַׁבְתֶּם 8 וִישַׁבְתֶּם־בָּהּ Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Lev. 25:18f/19; 26:5; Num. 33:53; Deut. 11:31; 12:10; Ezekiel 36:28 יט וְנָתְנָה הָאָרֶץ פִּרְיָהּ, וַאֲכַלְתֶּם לָשֹׂבַע; וִישַׁבְתֶּם לָבֶטַח, עָלֶיהָ. 19 And the land shall yield her fruit, and ye shall eat until ye have enough, and dwell therein in safety.

20914 וַיָּשׁוּבוּ 13 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder,

reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב
Jdg. 8:33; 21:23; 1 Kings 22:33; 2 Kings 1:5; 2 Chr. 25:10; 28:15; 31:1; Ezr. 2:1; Neh. 7:6; 9:28; Psalm 78:41; Jer. 34:11; Zech. 1:6 לג וַיְהִי, כַּאֲשֶׁר מֵת גִּדְעוֹן, וַיָּשׁוּבוּ בְּנֵי יִשְׂרָאֵל, וַיִּזְנוּ אַחֲרֵי הַבְּעָלִים; וַיָּשִׂימוּ לָהֶם בַּעַל בְּרִית, לֵאלֹהִים. 33 And it came to pass, as soon as Gideon was dead, that the children of Israel again went astray after the Baalim, and made Baal-berith their god.

20915 וַיָּשׁוּבוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Psalm 59:14 יד כַּלֵּה בְחֵמָה, כַּלֵּה וְאֵינֵמוֹ: וְיֵדְעוּ--כִּי-אֱלֹהִים, מֹשֵׁל בְּיַעֲקֹב; לְאַפְסֵי הָאָרֶץ סֶלָה. 14 Consume them in wrath, consume them, that they be no more; {N} and let them know that God ruleth in Jacob, unto the ends of the earth. Selah

20916 וְיִשְׁוָה 2 Conjunctive waw | Noun proper - masculine singular Ishuai or Isuah = |he will resemble|; 1) the 2nd son of Asher 3438 יִשְׁוָה
Gen. 46:17; 1 Chr. 7:30 יז וּבְנֵי אָשֵׁר, יִמְנָה וְיִשְׁוָה וְיִשְׁוִי וּבְרִיעָה־־וְשֶׂרַח אֲחֹתָם; וּבְנֵי בְרִיעָה, חֶבֶר וּמַלְכִּיאֵל. 17 And the sons of Asher: Imnah, and Ishvah, and Ishvi, and Beriah, and Serah their sister; and the sons of Beriah: Heber, and Malchiel.

20917 וְיִשְׁוִי 3 Conjunctive waw | Noun proper - masculine singular Ishui or Ishuai or Isui or Jesui = |he resembles me|; 1) the 2nd son ofSaul by his wife Ahinoam ; 2) the 3rd son of Asher and founder of the family of Ishuaites 3440 יִשְׁוִי Gen. 46:17; 1 Sam. 14:49; 1 Chr. 7:30 יז וּבְנֵי אָשֵׁר, יִמְנָה וְיִשְׁוָה וְיִשְׁוִי וּבְרִיעָה־־וְשֶׂרַח אֲחֹתָם; וּבְנֵי בְרִיעָה, חֶבֶר וּמַלְכִּיאֵל. 17 And the sons of Asher: Imnah, and Ishvah, and Ishvi, and Beriah, and Serah their sister; and the sons of Beriah: Heber, and Malchiel.

20918 וְיֵשׁוּעַ 9 Conjunctive waw | Noun proper - masculine singular Jeshua = |he is saved| ; n pr m ; 1) son of Nun of the tribe of Ephraim and successor to Moses as the leader of the children of Israel; led the conquest of Canaan ; 2) son of Jehozadak and high priest after the restoration ; 3) a priest in the time of David who had charge of the

9th course ; 4) a Levite in the reign of Hezekiah ; 5) head of a Levitical house which returned from captivity in Babylon ; 6) father of a builder of the wall of Jerusalem in the time of Nehemiah ; n pr loc ; 7) a town in southern Judah reinhabited by the people of Judah after the return from captivity 3442 יֵשׁ֫וּעַ 2 Chr. 31:15; Ezr. 3:8; 4:3; 5:2; Neh. 8:7; 10:10; 12:1, 10, 24 טו וְעַל־יָדוֹ עֵדֶן וּמִנְיָמִן וְיֵשׁוּעַ וּשְׁמַעְיָהוּ אֲמַרְיָהוּ וּשְׁכַנְיָהוּ, בְּעָרֵי הַכֹּהֲנִים--בֶּאֱמוּנָה: לָתֵת לַאֲחֵיהֶם בְּמַחְלְקוֹת, כַּגָּדוֹל כַּקָּטָן. 15 And under him were Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities of the priests, in their office of trust, to give to their brethren by courses, as well to the great as to the small;

20919 וִישׁוּעָה 1 Conjunctive waw | Noun - feminine singular 1) salvation, deliverance ; 1a) welfare, prosperity ; 1b) deliverance; 1c) salvation (by God) ; 1d) victory 3444 יְשׁוּעָה Psalm 118:15 טו קוֹל, רִנָּה וִישׁוּעָה--בְּאָהֳלֵי צַדִּיקִים; יְמִין יְהוָה, עֹשָׂה חָיִל. 15 The voice of rejoicing and salvation is in the tents of the righteous; the right hand of the LORD doeth valiantly.

20920 וִישׁוּעָתָהּ 1 Conjunctive waw | Noun - feminine singular construct | third person feminine singular 1) salvation, deliverance ; 1a) welfare, prosperity ; 1b) deliverance; 1c) salvation (by God) ; 1d) victory 3444 יְשׁוּעָה Isa. 62:1 א לְמַעַן צִיּוֹן לֹא אֶחֱשֶׁה, וּלְמַעַן יְרוּשָׁלִַם לֹא אֶשְׁקוֹט, עַד־יֵצֵא כַנֹּגַהּ צִדְקָהּ, וִישׁוּעָתָהּ כְּלַפִּיד יִבְעָר. 1 For Zion's sake will I not hold My peace, and for Jerusalem's sake I will not rest, until her triumph go forth as brightness, and her salvation as a torch that burneth.

20921 וִישׁוּעָתִי 4 Conjunctive waw | Noun - feminine singular construct | first person common singular 1) salvation, deliverance ; 1a) welfare, prosperity ; 1b) deliverance; 1c) salvation (by God) ; 1d) victory 3444 יְשׁוּעָה Psalm 62:3, 7; Isa. 51:6, 8 ג אַךְ-הוּא צוּרִי, וִישׁוּעָתִי; מִשְׂגַּבִּי, לֹא-אֶמּוֹט רַבָּה. 3 He only is my rock and my salvation, my high tower, I shall not be greatly moved.

20922 וַיָּשׁוֹב 1 וַיָּשָׁבqere; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular apocopated kethib ; qere וַיָּשָׁב 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Ezek. 18:28 כח וַיִּרְאֶה וישוב (וַיָּשָׁב), מִכָּל־

פְּשָׁעָיו אֲשֶׁר עָשָׂה--חָיוֹ יִחְיֶה, לֹא יָמוּת. 28 Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, he shall not die.

20923 וִישׁוֹחָיָה 1 Conjunctive waw | Noun proper - masculine singular Jeshohaiah = |Jehovah humbles|; 1) a descendant ofShimei and a chief of theSimeonites 3439 יְשׁוֹחָיָה 1 Chr. 4:36 לו וְאֶלְיוֹעֵינַי וְיַעֲקֹבָה וִישׁוֹחָיָה וַעֲשָׂיָה וַעֲדִיאֵל, וִישִׂימִאֵל--וּבְנָיָה. 36 and Elioenai, and Jaakobah, and Jeshoaiah, and Asaiah, and Adiel, and Jesimiel, and Benaiah;

20924 וַיִּשַּׁח 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to bow, crouch, bow down, be bowed down ; 1a) (Qal); 1a1) to be bowed down, be prostrated, be humbled ; 1a2) to bow (in homage) ; 1a3) to bow (of mourner) ; 1a4) to crouch (of wild beast in lair) ; 1b) (Niphal) to be prostrated, be humbled, be reduced, be weakened, proceed humbly, be bowed down ; 1c) (Hiphil) to prostrate, lay low, bow down ; 1d) (Hithpolel) to be cast down, be despairing 7817 שָׁחַח Isa. 2:9; 5:15 ט וַיִּשַּׁח אָדָם, וַיִּשְׁפַּל-אִישׁ; וְאַל-תִּשָּׂא, לָהֶם. 9 And man boweth down, and man lowereth himself; and Thou canst not bear with them.

20925 וַיָּשֹׁחוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to bow, crouch, bow down, be bowed down ; 1a) (Qal); 1a1) to be bowed down, be prostrated, be humbled ; 1a2) to bow (in homage) ; 1a3) to bow (of mourner) ; 1a4) to crouch (of wild beast in lair) ; 1b) (Niphal) to be prostrated, be humbled, be reduced, be weakened, proceed humbly, be bowed down ; 1c) (Hiphil) to prostrate, lay low, bow down ; 1d) (Hithpolel) to be cast down, be despairing 7817 שָׁחַח Psalm 107:39 לט וַיִּמְעֲטוּ וַיָּשֹׁחוּ-- מֵעֹצֶר רָעָה וְיָגוֹן. 39 Again, they are minished and dwindle away through oppression of evil and sorrow.

20926 וְיִשַּׁחוּ 1 Conjunctive waw | Verb - Niphal Imperfect - third person masculine plural 1) to bow, crouch, bow down, be bowed down ; 1a) (Qal); 1a1) to be bowed down, be prostrated, be humbled ; 1a2) to bow (in homage) ; 1a3) to bow (of mourner) ; 1a4) to crouch (of wild beast in lair) ; 1b) (Niphal) to be prostrated, be humbled, be reduced, be weakened, proceed humbly, be bowed down ; 1c) (Hiphil) to prostrate, lay low, bow down ; 1d) (Hithpolel) to be cast down, be despairing 7817 שָׁחַח Eccl. 12:4 ד וְסֻגְּרוּ דְלָתַיִם בַּשּׁוּק, בִּשְׁפַל קוֹל הַטַּחֲנָה; וְיָקוּם לְקוֹל הַצִּפּוֹר, וְיִשַּׁחוּ כָּל-בְּנוֹת הַשִּׁיר. 4 And the doors shall be shut in the street, when the sound of the grinding is low; and one shall start up at the voice of a bird, and all the daughters of music shall be brought low;

20927 וַיִּשְׁחָט 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular v ; 1) to kill, slaughter, beat ; 1a) (Qal) ; 1a1) to slaughter ; 1a1a) beast for food ; 1a1b) sacrifice ; 1a1c) person in human sacrifice ; 1a1d) beaten, hammered (of shekels) ; 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice) ; n f ; 2) (BDB) slaughtering ; 2a) word doubtful 7819 שָׁחַט Lev. 8:15, 19, 23 טו וַיִּשְׁחָט, וַיִּקַּח מֹשֶׁה אֶת-הַדָּם וַיִּתֵּן עַל-קַרְנוֹת הַמִּזְבֵּחַ סָבִיב בְּאֶצְבָּעוֹ, וַיְחַטֵּא, אֶת-הַמִּזְבֵּחַ; וְאֶת-הַדָּם, יָצַק אֶל-יְסוֹד הַמִּזְבֵּחַ, וַיְקַדְּשֵׁהוּ, לְכַפֵּר עָלָיו. 15 And when it was slain, Moses took the blood, and put it upon the horns of the altar round about with his finger, and purified the altar, and poured out the remaining blood at the base of the altar, and sanctified it, to make atonement for it.

20928 וַיִּשְׁחַט 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular v ; 1) to kill, slaughter, beat ; 1a) (Qal) ; 1a1) to slaughter ; 1a1a) beast for food ; 1a1b) sacrifice ; 1a1c) person in human sacrifice ; 1a1d) beaten, hammered (of shekels) ; 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice) ; n f ; 2) (BDB) slaughtering ; 2a) word doubtful 7819 שָׁחַט Lev. 9:8, 12, 18; Jer. 39:6; 52:10 ח וּבְחֹרֵב הִקְצַפְתֶּם, אֶת־יְהוָה; וַיִּתְאַנַּף יְהוָה בָּכֶם, לְהַשְׁמִיד אֶתְכֶם. 8 Also in Horeb ye made the LORD wroth, and the LORD was angered with you to have destroyed you.

20929 וַיִּשְׁחָטֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular v ; 1) to kill, slaughter, beat ; 1a) (Qal) ; 1a1) to slaughter ; 1a1a) beast for food ; 1a1b) sacrifice ; 1a1c) person in human sacrifice ; 1a1d) beaten, hammered (of shekels) ; 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice) ; n f ; 2) (BDB) slaughtering ; 2a) word doubtful 7819 שָׁחַט Lev. 9:15 טו וַיַּקְרֵב, אֵת קָרְבַּן הָעָם; וַיִּקַּח אֶת-שְׂעִיר הַחַטָּאת, אֲשֶׁר לָעָם, וַיִּשְׁחָטֵהוּ וַיְחַטְּאֵהוּ, כָּרִאשׁוֹן. 15 And the people's offering was presented; and he took the goat of the sin-offering which was for the people, and slew it, and offered it for sin, as the first.

20930 וַיִּשְׁחֲטוּ 12 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural v ; 1) to kill, slaughter, beat ; 1a) (Qal) ; 1a1) to slaughter ; 1a1a) beast for food ; 1a1b) sacrifice ; 1a1c) person in human sacrifice ; 1a1d) beaten, hammered (of shekels) ; 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice) ; n f ; 2) (BDB) slaughtering ; 2a) word doubtful 7819 שָׁחַט Gen. 37:31; 1 Sam. 1:25; 14:32, 34; 2 Kings 10:7; 2 Chr. 29:22; 30:15; 35:1, 11; Ezr. 6:20 לא וַיִּקְחוּ, אֶת־כְּתֹנֶת יוֹסֵף; וַיִּשְׁחֲטוּ שְׂעִיר עִזִּים, וַיִּטְבְּלוּ אֶת־הַכֻּתֹּנֶת בַּדָּם. 31 And they took Joseph's coat, and killed a he-goat, and dipped the coat in the blood;

20931 וַיִּשְׁחָטוּהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular v ; 1) to kill, slaughter, beat ; 1a) (Qal) ; 1a1) to slaughter ; 1a1a) beast for food ; 1a1b) sacrifice ; 1a1c) person in human sacrifice ; 1a1d) beaten, hammered (of shekels) ; 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice) ; n f ; 2) (BDB) slaughtering ; 2a) word doubtful 7819 שָׁחַט Jdg. 12:6 ו וַיֹּאמְרוּ לוֹ אֱמָר־נָא שִׁבֹּלֶת וַיֹּאמֶר סִבֹּלֶת, וְלֹא יָכִין לְדַבֵּר כֵּן, וַיֹּאחֲזוּ אוֹתוֹ, וַיִּשְׁחָטוּהוּ אֶל־מַעְבְּרוֹת הַיַּרְדֵּן; וַיִּפֹּל בָּעֵת הַהִיא, מֵאֶפְרַיִם, אַרְבָּעִים וּשְׁנַיִם, אָלֶף. 6 then said they unto him: 'Say now Shibboleth'; and he said 'Sibboleth'; for he could not frame to pronounce it right; then they laid hold on him, and slew him at the fords of the Jordan; and there fell at that time of Ephraim forty and two thousand.

20932 וַיִּשְׁחָטוּם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural v ; 1) to kill, slaughter, beat ; 1a) (Qal) ; 1a1) to slaughter ; 1a1a) beast for food ; 1a1b) sacrifice ; 1a1c) person in human sacrifice ; 1a1d) beaten, hammered (of shekels) ; 1b) (Niphal) to be

slaughtered, be slain (of food or sacrifice) ; n f ; 2) (BDB) slaughtering ; 2a) word doubtful
7819 שָׁחַט 2 Kings 10:14; 2 Chr. 29:24 יד וַיֹּאמֶר תִּפְשׂוּם חַיִּים, וַיִּתְפְּשׂוּם חַיִּים; וַיִּשְׁחָטוּם אֶל־בּוֹר בֵּית־עֵקֶד, אַרְבָּעִים וּשְׁנַיִם אִישׁ, וְלֹא־הִשְׁאִיר אִישׁ, מֵהֶם. {ס} 14 And he said: 'Take them alive.' And they took them alive, and slew them at the pit of the shearing-house, even two and forty men; neither left he any of them. {S}

20933 וַיִּשְׁחָטֵם 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural v ; 1) to kill, slaughter, beat ; 1a) (Qal) ; 1a1) to slaughter ; 1a1a) beast for food ; 1a1b) sacrifice ; 1a1c) person in human sacrifice ; 1a1d) beaten, hammered (of shekels) ; 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice) ; n f ; 2) (BDB) slaughtering ; 2a) word doubtful
7819 שָׁחַט Num. 14:16; 1 Kings 18:40; Jer. 41:7 טז מִבִּלְתִּי יְכֹלֶת יְהוָה, לְהָבִיא אֶת-הָעָם הַזֶּה, אֶל-הָאָרֶץ, אֲשֶׁר-נִשְׁבַּע לָהֶם; וַיִּשְׁחָטֵם, בַּמִּדְבָּר. 16 Because the LORD was not able to bring this people into the land which He swore unto them, therefore He hath slain them in the wilderness.

20934 וַיַּשְׁחִיתוּ 5 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) 7843 שָׁחַת Jdg. 6:4; 20:21, 25, 35; 2 Chr. 24:23 ד וַיַּחֲנוּ עֲלֵיהֶם, וַיַּשְׁחִיתוּ אֶת־יְבוּל הָאָרֶץ, עַד־בּוֹאֲךָ, עַזָּה; וְלֹא־יַשְׁאִירוּ מִחְיָה בְּיִשְׂרָאֵל, וְשֶׂה וָשׁוֹר וַחֲמוֹר. 4 and they encamped against them, and destroyed the produce of the earth, till thou come unto Gaza, and left no sustenance in Israel, neither sheep, nor ox, nor ass.

20935 וְיֶשְׁחֲךָ 1 Conjunctive waw | Noun - masculine singular construct | second person masculine singular 1) a sinking feeling, emptiness 3445 יֶשַׁח Mic. 6:14 יד אַתָּה תֹאכַל וְלֹא תִשְׂבָּע, וְיֶשְׁחֲךָ בְּקִרְבֶּךָ; וְתַסֵּג וְלֹא תַפְלִיט, וַאֲשֶׁר תְּפַלֵּט לַחֶרֶב אֶתֵּן. 14 Thou shalt eat, but not be satisfied; and thy sickness shall be in thine inward parts; and thou shalt conceive, but shalt not bring forth; and whomsoever thou bringest forth will I give up to the sword.

20936 וַיַּשְׁחֵת 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) 7843 שָׁחַת 1 Chr. 20:1 א וַיְהִי לְעֵת תְּשׁוּבַת הַשָּׁנָה לְעֵת צֵאת הַמְּלָכִים, וַיִּנְהַג יוֹאָב אֶת־חֵיל הַצָּבָא וַיַּשְׁחֵת אֶת־אֶרֶץ בְּנֵי־עַמּוֹן וַיָּבֹא וַיָּצַר אֶת־רַבָּה, וְדָוִיד, יֹשֵׁב בִּירוּשָׁלִָם; וַיַּךְ יוֹאָב אֶת־רַבָּה, וַיֶּהֶרְסֶהָ. 1 And it came to pass, at the time of the return of the year, at the time when kings go out to battle, that Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and overthrew it.

20937 וַיַּשְׁחִתוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) 7843 שָׁחַת 2 Sam. 11:1 א וַיְהִי לִתְשׁוּבַת הַשָּׁנָה לְעֵת צֵאת הַמְּלָאכִים, וַיִּשְׁלַח דָּוִד אֶת־יוֹאָב וְאֶת־עֲבָדָיו עִמּוֹ וְאֶת־כָּל־יִשְׂרָאֵל וַיַּשְׁחִתוּ אֶת־בְּנֵי עַמּוֹן, וַיָּצֻרוּ, עַל־רַבָּה; וְדָוִד, יוֹשֵׁב בִּירוּשָׁלִָם. {ס} 1 And it came to pass, at the return of the year, at the time when kings go out to battle, that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried at Jerusalem. {S}

20938 וַיָּשֻׁטוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to go, go or rove about, go to and fro ; 1a) (Qal) to go or rove about ; 1b) (Polel) to go to and fro, go eagerly or quickly to and fro ; 1c) (Hithpolel) to run to and fro ; 2) to row 7751 שׁוּט 2 Sam. 24:8 ח וַיָּשֻׁטוּ, בְּכָל־הָאָרֶץ; וַיָּבֹאוּ מִקְצֵה תִשְׁעָה חֳדָשִׁים, וְעֶשְׂרִים יוֹם־־יְרוּשָׁלִָם. 8 So when they had gone to and fro through all the land, they came to Jerusalem at the end of nine months and twenty days.

20939 וַיִּשְׁטְחוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to spread, spread abroad, stretch out ; 1a) (Qal) ; 1a1) to spread ; 1a2) spreading, expanding (participle) ; 1b) (Piel) to spread out 7849 שָׁטַח Num. 11:32 לב וַיָּקָם הָעָם כָּל-הַיּוֹם הַהוּא וְכָל-הַלַּיְלָה וְכֹל יוֹם הַמָּחֳרָת, וַיַּאַסְפוּ אֶת-הַשְּׂלָו--הַמַּמְעִיט, אָסַף עֲשָׂרָה חֳמָרִים; וַיִּשְׁטְחוּ לָהֶם שָׁטוֹחַ, סְבִיבוֹת הַמַּחֲנֶה. 32 And the people rose up all that day, and all the night, and all the next day, and gathered the quails; he that gathered least gathered ten heaps; and they spread them all abroad for themselves round about the camp.

20940 וַיִּשְׁטֹף 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to wash, rinse, overflow, engulf, rinse or wash off ; 1a) (Qal) ; 1a1) to overflow ; 1a2) to flow, run ; 1a3) to rinse or wash off ; 1b) (Niphal) to be swept away, be rinsed out ; 1c) (Pual) to be rinsed, be scoured and rinsed 7857 שָׁטַף 1 Kings 22:38 לח וַיִּשְׁטֹף אֶת־הָרֶכֶב עַל בְּרֵכַת שֹׁמְרוֹן, וַיָּלֹקּוּ הַכְּלָבִים אֶת־דָּמוֹ, וְהַזֹּנוֹת, רָחָצוּ־־כִּדְבַר יְהוָה, אֲשֶׁר דִּבֵּר. 38 And they washed the chariot by the pool of Samaria; and the dogs licked up his blood; the harlots also washed themselves there; according unto the word of the LORD which He spoke.

20941 וְיִשְׁטְפוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to wash, rinse, overflow, engulf, rinse or wash off ; 1a) (Qal) ; 1a1) to overflow ; 1a2) to flow, run ; 1a3) to rinse or wash off ; 1b) (Niphal) to be swept away, be rinsed out ; 1c) (Pual) to be rinsed, be scoured and rinsed 7857 שָׁטַף Jer. 47:2 ב כֹּה אָמַר יְהוָה, הִנֵּה־מַיִם עֹלִים מִצָּפוֹן וְהָיוּ לְנַחַל שׁוֹטֵף, וְיִשְׁטְפוּ אֶרֶץ וּמְלוֹאָהּ, עִיר וְיֹשְׁבֵי בָהּ; וְזָעֲקוּ, הָאָדָם, וְהֵילִל, כֹּל יוֹשֵׁב הָאָרֶץ. 2 Thus saith the LORD: behold, waters rise up out of the north, and shall become an overflowing stream, and they shall overflow the land and all that is therein, the city and them that dwell therein; and the men shall cry, and all the inhabitants of the land shall wail.

20942 וְיִשַׁי 1 Conjunctive waw | Noun proper - masculine singular

Jesse = |I possess|; 1) son of Boaz and the father of king David 3448 יִשַׁי

Ruth 4:22 כב וְעֹבֵד הוֹלִיד אֶת־יִשָׁי, וְיִשַׁי הוֹלִיד אֶת־דָּוִד. {ש} 22 and Obed begot Jesse, and Jesse begot David. {P}

20943 וַיְשִׁבֶהָ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back

7725 שׁוּב 2 Chr. 26:2 ב הוּא בָּנָה אֶת־אֵילוֹת, וַיְשִׁבֶהָ לִיהוּדָה, אַחֲרֵי שְׁכַב־הַמֶּלֶךְ, עִם־אֲבֹתָיו. {פ} 2 He built Eloth, and restored it to Judah, after that the king slept with his fathers. {P}

20944 וַיְשִׁיבֵהוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back

7725 שׁוּב 1 Kings 13:29; 2 Chr. 33:13 כט וַיִּשָּׂא הַנָּבִיא אֶת־נִבְלַת אִישׁ־

הָאֱלֹהִים, וַיַּנִּחֵהוּ אֶל-הַחֲמוֹר--וַיְשִׁיבֵהוּ; וַיָּבֹא, אֶל-עִיר הַנָּבִיא הַזָּקֵן, לִסְפֹּד, וּלְקָבְרוֹ. 29 And the prophet took up the carcass of the man of God, and laid it upon the ass, and brought it back; and he came to the city of the old prophet, to lament, and to bury him.

20945 וַיְשִׁיבֵהוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural | third person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב

2 Chr. 24:11 יא וַיְהִי בְּעֵת יָבִיא אֶת-הָאָרוֹן אֶל-פְּקֻדַּת הַמֶּלֶךְ, בְּיַד הַלְוִיִּם, וְכִרְאוֹתָם כִּי-רַב הַכֶּסֶף וּבָא סוֹפֵר הַמֶּלֶךְ וּפְקִיד כֹּהֵן הָרֹאשׁ, וִיעָרוּ אֶת-הָאָרוֹן וְיִשָּׂאֻהוּ וִישִׁבֻהוּ אֶל-מְקֹמוֹ; כֹּה עָשׂוּ לְיוֹם בְּיוֹם, וַיַּאַסְפוּ-כֶסֶף לָרֹב. 11 And it was so, that at what time the chest was brought unto the king's officers by the hand of the Levites, and when they saw that there was much money, the king's scribe and the chief priest's officer came and emptied the chest, and took it, and carried it back to its place. Thus they did day by day, and gathered money in abundance.

20946 וַיָּשִׁיבוּ 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב

Num. 13:26; 2 Kings 22:20; 2 Chr. 10:16; 34:28 כו וַיֵּלְכוּ וַיָּבֹאוּ אֶל-מֹשֶׁה וְאֶל-אַהֲרֹן וְאֶל-כָּל-עֲדַת בְּנֵי-יִשְׂרָאֵל, אֶל-מִדְבַּר פָּארָן--קָדֵשָׁה; וַיָּשִׁיבוּ אֹתָם דָּבָר וְאֶת-כָּל-הָעֵדָה, וַיַּרְאוּם אֶת-פְּרִי

הָאָרֶץ.   26 And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and showed them the fruit of the land.

20947 וְיָשִׁיבוּ 2 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Isa. 41:28; Lam. 1:19 כח וְאֵרֶא וְאֵין אִישׁ, וּמֵאֵלֶּה וְאֵין יוֹעֵץ; וְאֶשְׁאָלֵם, וְיָשִׁיבוּ דָבָר.   28 And I look, but there is no man; even among them, but there is no counsellor, that, when I ask of them, can give an answer.

20948 וַיֹּשִׁיבֻם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב 1 Sam. 30:21 כא וַיָּבֹא דָוִד, אֶל־מָאתַיִם הָאֲנָשִׁים אֲשֶׁר־פִּגְּרוּ מִלֶּכֶת אַחֲרֵי דָוִד וַיֹּשִׁיבֻם בְּנַחַל הַבְּשׂוֹר, וַיֵּצְאוּ לִקְרַאת דָּוִד, וְלִקְרַאת הָעָם אֲשֶׁר־אִתּוֹ; וַיִּגַּשׁ דָּוִד אֶת־הָעָם, וַיִּשְׁאַל לָהֶם לְשָׁלוֹם. {ס}   21 And David came to the two hundred men, who were so faint that they could not follow David, whom also they had made to abide at the brook Besor; and they went forth to meet David, and to meet the people that were with him; and when David came near to the people, he saluted them. {S}

20949 וַיֹּשִׁיבֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Job 36:7 ז לֹא-יִגְרַע מִצַּדִּיק, עֵינָיו: וְאֶת-מְלָכִים לַכִּסֵּא; וַיֹּשִׁיבֵם לָנֶצַח, וַיִּגְבָּהוּ.   7 He withdraweth not His eyes from the righteous; {N} but with kings upon the throne He setteth them for ever, and they are exalted.

20950 וַיְשִׁיבֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back
7725 שׁוּב 2 Chr. 19:4 ד וַיֵּשֶׁב יְהוֹשָׁפָט, בִּירוּשָׁלִָם; וַיָּשָׁב וַיֵּצֵא בָעָם, מִבְּאֵר שֶׁבַע עַד־הַר אֶפְרַיִם, וַיְשִׁיבֵם, אֶל־יְהוָה אֱלֹהֵי אֲבוֹתֵיהֶם. 4 And Jehoshaphat dwelt at Jerusalem; and he went out again among the people from Beer-sheba to the hill-country of Ephraim, and brought them back unto the LORD, the God of their fathers.

20951 וְיִשִּׁיָּה 1 Conjunctive waw | Noun proper - masculine singular Ishiah or Ishijah or Jesiah = |Jehovah will lend|; 1) a Korhite,one of David's mighty warriors who joined him at Ziklag ; 2) the 5th of 5 sons of Izrahiah andone of the heads of the tribe of Issachar in the time of David ; 3) a Levite, the 2nd son of Uzziel and grandson of Kohath ; 4) another Levite, son of Rehabiah ; 5) a descendant of Harim who had a foreign wife
3449 יִשִּׁיָּה 1 Chr. 23:20 כ בְּנֵי, עֻזִּיאֵל--מִיכָה הָרֹאשׁ, וְיִשִּׁיָּה הַשֵּׁנִי. 20
The sons of Uzziel: Micah the chief, and Isshiah the second.

20952 וְיִשִּׁיָּהוּ 1 Conjunctive waw | Noun proper - masculine singular Ishiah or Ishijah or Jesiah = |Jehovah will lend|; 1) a Korhite,one of David's mighty warriors who joined him at Ziklag ; 2) the 5th of 5 sons of Izrahiah andone of the heads of the tribe of Issachar in the time of David ; 3) a Levite, the 2nd son of Uzziel and grandson of Kohath ; 4) another Levite, son of Rehabiah ; 5) a descendant of Harim who had a foreign wife
3449 יִשִּׁיָּה 1 Chr. 12:7 ז אֶלְקָנָה וְיִשִּׁיָּהוּ וַעֲזַרְאֵל וְיוֹעֶזֶר, וְיָשָׁבְעָם--הַקָּרְחִים.
7 Elkanah, and Isshiah, and Azarel, and Joezer, and Jashobeam, the Korahites;

20953 וְיָשִׁירוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to sing ; 1a) (Qal) ; 1a1) to sing ; 1a2) singer, songstresses (participle) ; 1b) (Polel) ; 1b1) to sing ; 1b2) singer, songstress (participle) ; 1c) (Hophal) to be sung ; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. 7891 שִׁיר Psalm

138:5 ה וְיָשִׁירוּ, בְּדַרְכֵי יְהוָה: כִּי-גָדוֹל, כְּבוֹד יְהוָה. 5 Yea, they shall sing of the ways of the LORD; for great is the glory of the LORD.
20954 וִישִׁישִׁים 1 Conjunctive waw | Adjective - masculine plural 1) aged, old man, agedone 3453 יָשִׁישׁ Job 29:8 ח רָאוּנִי נְעָרִים וְנֶחְבָּאוּ; וִישִׁישִׁים, קָמוּ עָמָדוּ. 8 The young men saw me and hid themselves, and the aged rose up and stood;
20955 וִישִׁיתֵהוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to put, set ; 1a) (Qal) ; 1a1) to put, lay (hand upon) ; 1a2) to set, station, appoint, fix, set mind to ; 1a3) to constitute, make (one something), make like, perform ; 1a4) to takeone's stand ; 1a5) to lay waste ; 1b) (Hophal) to be imposed, be set upon 7896 שִׁית Gen. 41:33 לג וְעַתָּה יֵרֶא פַרְעֹה, אִישׁ נָבוֹן וְחָכָם; וִישִׁיתֵהוּ, עַל־אֶרֶץ מִצְרָיִם. 33 Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt.
20956 וַיָּשִׁיתוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to put, set ; 1a) (Qal) ; 1a1) to put, lay (hand upon) ; 1a2) to set, station, appoint, fix, set mind to ; 1a3) to constitute, make (one something), make like, perform ; 1a4) to takeone's stand ; 1a5) to lay waste ; 1b) (Hophal) to be imposed, be set upon 7896 שִׁית Jer. 2:15 טו עָלָיו יִשְׁאֲגוּ כְפִרִים, נָתְנוּ קוֹלָם; וַיָּשִׁיתוּ אַרְצוֹ לְשַׁמָּה, עָרָיו נצתה (נִצְּתוּ) מִבְּלִי יֹשֵׁב. 15 The young lions have roared upon him, and let their voice resound; and they have made his land desolate, his cities are laid waste, without inhabitant.
20957 וַיִּשְׁכָּב 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid 7901 שָׁכַב 1 Sam. 3:5; 1 Kings 19:6 ה וַיָּרָץ אֶל־עֵלִי, וַיֹּאמֶר הִנְנִי כִּי־קָרָאתָ לִּי, וַיֹּאמֶר לֹא־קָרָאתִי, שׁוּב שְׁכָב; וַיֵּלֶךְ, וַיִּשְׁכָּב. {ס} 5 And he ran unto Eli, and said: 'Here am I; for thou didst call me.' And he said: 'I called not; lie down again.' And he went and lay down. {S}
20958 וַיִּשְׁכַּב 52 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid 7901 שָׁכַב Gen. 28:11; 30:16; 34:2; 35:22; Jdg. 16:3; 1 Sam. 3:9, 15; 2 Sam. 11:4, 9; 12:24; 13:6, 14, 31; 1 Kings 2:10; 11:43; 14:20, 31; 15:8, 24; 16:6, 28; 19:5; 21:4, 27; 22:40, 51; 2 Kings 4:11, 34; 8:24; 10:35; 13:9, 13; 14:16, 29; 15:7, 22, 38; 16:20; 20:21; 21:18; 24:6; 2 Chr. 9:31; 12:16; 13:23; 16:13; 21:1; 26:23; 27:9; 28:27; 32:33; 33:20; Jon. 1:5 יא וַיִּפְגַּע בַּמָּקוֹם וַיָּלֶן שָׁם, כִּי־בָא הַשֶּׁמֶשׁ, וַיִּקַּח מֵאַבְנֵי הַמָּקוֹם, וַיָּשֶׂם מְרַאֲשֹׁתָיו; וַיִּשְׁכַּב, בַּמָּקוֹם הַהוּא. 11 And he lighted upon the place, and tarried there all night, because the sun was set; and he

took one of the stones of the place, and put it under his head, and lay down in that place to sleep.
20959 וַיַּשְׁכִּבֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid 7901 שָׁכַב 1 Kings 17:19 יט וַיֹּאמֶר אֵלֶיהָ, תְּנִי־לִי אֶת־בְּנֵךְ; וַיִּקָּחֵהוּ מֵחֵיקָהּ, וַיַּעֲלֵהוּ אֶל־הָעֲלִיָּה אֲשֶׁר־הוּא יֹשֵׁב שָׁם, וַיַּשְׁכִּבֵהוּ, עַל־מִטָּתוֹ.
19 And he said unto her: 'Give me thy son.' And he took him out of her bosom, and carried him up into the upper chamber, where he abode, and laid him upon his own bed.
20960 וַיִּשְׁכְּבוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid 7901 שָׁכַב Jos. 2:1; Ezek. 32:30 א וַיִּשְׁלַח יְהוֹשֻׁעַ־בִּן־נוּן מִן־הַשִּׁטִּים שְׁנַיִם־אֲנָשִׁים מְרַגְּלִים, חֶרֶשׁ לֵאמֹר, לְכוּ רְאוּ אֶת־הָאָרֶץ, וְאֶת־יְרִיחוֹ; וַיֵּלְכוּ וַיָּבֹאוּ בֵּית־אִשָּׁה זוֹנָה, וּשְׁמָהּ רָחָב־־וַיִּשְׁכְּבוּ־שָׁמָּה. 1 And Joshua the son of Nun sent out of Shittim two spies secretly, saying: 'Go view the land, and Jericho.' And they went, and came into the house of a harlot whose name was Rahab, and lay there.
20961 וַיָּשֹׁכּוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to subside, abate, decrease ; 1a) (Qal) to abate ; 1b) (Hiphil) to allay 7918 שָׁכַךְ Gen. 8:1 א וַיִּזְכֹּר אֱלֹהִים, אֶת־נֹחַ, וְאֵת כָּל־הַחַיָּה וְאֶת־כָּל־הַבְּהֵמָה, אֲשֶׁר אִתּוֹ בַּתֵּבָה; וַיַּעֲבֵר אֱלֹהִים רוּחַ עַל־הָאָרֶץ, וַיָּשֹׁכּוּ הַמָּיִם. 1 And God remembered Noah, and every living thing, and all the cattle that were with him in the ark; and God made a wind to pass over the earth, and the waters assuaged;
20962 וַיִּשְׁכּוֹן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide 7931 שָׁכַן Job 15:28 כח וַיִּשְׁכּוֹן, עָרִים נִכְחָדוֹת־־בָּתִּים, לֹא־יֵשְׁבוּ לָמוֹ: אֲשֶׁר הִתְעַתְּדוּ לְגַלִּים. 28 And he hath dwelt in desolate cities, in houses which no man would inhabit, which were ready to become heaps.
20963 וַיִּשְׁכַּח 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to make or cause to forget ; 1e) (Hithpael) to be forgotten 7911 שָׁכַח Hos. 8:14 יד וַיִּשְׁכַּח יִשְׂרָאֵל אֶת־עֹשֵׂהוּ, וַיִּבֶן הֵיכָלוֹת, וִיהוּדָה, הִרְבָּה עָרִים בְּצֻרוֹת; וְשִׁלַּחְתִּי־אֵשׁ בְּעָרָיו, וְאָכְלָה אַרְמְנֹתֶיהָ. {פ} 14 For Israel hath forgotten his Maker, and builded

palaces, and Judah hath multiplied fortified cities; but I will send a fire upon his cities, and it shall devour the castles thereof. {P}

20964 וְיִשְׁכַּח 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to make or cause to forget ; 1e) (Hithpael) to be forgotten 7911 שָׁכַח Prov. 31:5, 7 ה פֶּן-יִשְׁתֶּה, וְיִשְׁכַּח מְחֻקָּק; וִישַׁנֶּה, דִּין כָּל-בְּנֵי-עֹנִי. 5 Lest they drink, and forget that which is decreed, and pervert the justice due to any that is afflicted.

20965 וַיִּשְׁכָּחֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to make or cause to forget ; 1e) (Hithpael) to be forgotten 7911 שָׁכַח Gen. 40:23 כג וְלֹא־זָכַר שַׂר־ הַמַּשְׁקִים אֶת־יוֹסֵף, וַיִּשְׁכָּחֵהוּ. {פ} 23 Yet did not the chief butler remember Joseph, but forgot him. {P}

20966 וַיִּשְׁכְּחוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to make or cause to forget ; 1e) (Hithpael) to be forgotten 7911 שָׁכַח Jdg. 3:7; 1 Samuel 12:9; Psalm 78:11; ז וַיַּעֲשׂוּ בְנֵי־יִשְׂרָאֵל אֶת־הָרַע בְּעֵינֵי יְהוָה, וַיִּשְׁכְּחוּ אֶת־יְהוָה אֱלֹהֵיהֶם; וַיַּעַבְדוּ אֶת־הַבְּעָלִים, וְאֶת־הָאֲשֵׁרוֹת. 7 And the children of Israel did that which was evil in the sight of the LORD, and forgot the LORD their God, and served the Baalim and the Asheroth.

20967 וַיַּשְׁכִּיבֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid 7901 שָׁכַב 2 Chr. 16:14 יד וַיִּקְבְּרֻהוּ בְקִבְרֹתָיו, אֲשֶׁר כָּרָה־לוֹ בְּעִיר דָּוִיד, וַיַּשְׁכִּיבֻהוּ בַּמִּשְׁכָּב אֲשֶׁר מִלֵּא בְּשָׂמִים וּזְנִים, מְרֻקָּחִים בְּמִרְקַחַת מַעֲשֶׂה; וַיִּשְׂרְפוּ־לוֹ שְׂרֵפָה, גְּדוֹלָה עַד־לִמְאֹד. {פ} 14 And they buried him in his own sepulchres, which he had hewn out for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds [of spices] prepared by the perfumers' art; and they made a very great burning for him. {P}

20968 וַיַּשְׁכִּימוּ 10 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to rise or start early ; 1a) (Hiphil) ; 1a1) to rise early, make an early start ; 1a2) early (as adverb) 7925 שָׁכַם Gen. 26:31; Exod. 32:6; Jos. 8:14; Jdg. 6:28; 19:5; 21:4; 2 Kings 3:22; 19:35; 2 Chr. 20:20; Isa. 37:36 לא וַיַּשְׁכִּימוּ בַבֹּקֶר, וַיִּשָּׁבְעוּ אִישׁ לְאָחִיו; וַיְשַׁלְּחֵם יִצְחָק, וַיֵּלְכוּ מֵאִתּוֹ בְּשָׁלוֹם. 31 And they rose up betimes in the morning, and swore one to another; and Isaac sent them away, and they departed from him in peace.

20969 וַיַּשְׁכִּינוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine plural 1) to settle down, abide, dwell, tabernacle,
reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ;
1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to
lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide 7931 שָׁכַן
Jos. 18:1 א וַיִּקָּהֲלוּ כָּל־עֲדַת בְּנֵי־יִשְׂרָאֵל, שִׁלֹה, וַיַּשְׁכִּינוּ שָׁם, אֶת־אֹהֶל מוֹעֵד; וְהָאָרֶץ נִכְבְּשָׁה,
לִפְנֵיהֶם. 1 And the whole congregation of the children of Israel assembled themselves
together at Shiloh, and set up the tent of meeting there; and the land was subdued before them.
20970 וַיַּשְׁכֵּם 20 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine singular 1) to rise or start early ; 1a) (Hiphil) ; 1a1)
to rise early, make an early start ; 1a2) early (as adverb) 7925 שָׁכַם Gen.
19:27; 20:8; 21:14; 22:3; 28:18; 32:1; Exod. 24:4; 34:4; Jos. 3:1; 6:12; 7:16; 8:10; Jdg. 6:38;
7:1; 19:8; 1 Sam. 15:12; 17:20; 29:11; 2 Kings 6:15; 2 Chronicles 29:20 כז וַיַּשְׁכֵּם
אַבְרָהָם, בַּבֹּקֶר: אֶל־הַמָּקוֹם--אֲשֶׁר־עָמַד שָׁם, אֶת־פְּנֵי יְהוָה. 27 And Abraham got up early
in the morning to the place where he had stood before the LORD.
20971 וַיַּשְׁכִּמוּ 6 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine plural 1) to rise or start early ; 1a) (Hiphil) ; 1a1)
to rise early, make an early start ; 1a2) early (as adverb) 7925 שָׁכַם Num.
14:40; Jos. 6:15; 1 Samuel 1:19; 5:3f; 9:26 מ וַיַּשְׁכִּמוּ בַבֹּקֶר, וַיַּעֲלוּ אֶל־רֹאשׁ־הָהָר לֵאמֹר:
הִנֶּנּוּ, וְעָלִינוּ אֶל־הַמָּקוֹם אֲשֶׁר־אָמַר יְהוָה--כִּי חָטָאנוּ. 40 And they rose up early in the
morning, and got them up to the top of the mountain, saying: 'Lo, we are here, and will go up
unto the place which the LORD hath promised; for we have sinned.'
20972 וַיַּשְׁכֵּן 2 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine singular 1) to settle down, abide, dwell, tabernacle,
reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ;
1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to
lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide 7931 שָׁכַן
Gen. 3:24; Psalms 78:55 כד וַיְגָרֶשׁ, אֶת־הָאָדָם; וַיַּשְׁכֵּן מִקֶּדֶם לְגַן־עֵדֶן אֶת־הַכְּרֻבִים, וְאֵת
לַהַט הַחֶרֶב הַמִּתְהַפֶּכֶת, לִשְׁמֹר, אֶת־דֶּרֶךְ עֵץ הַחַיִּים. {ס} 24 So He drove out the man;
and He placed at the east of the garden of Eden the cherubim, and the flaming sword which
turned every way, to keep the way to the tree of life. {S}
20973 וַיִּשְׁכֹּן 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine singular 1) to settle down, abide, dwell, tabernacle, reside ; 1a)
(Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make
settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set,
establish, settle, fix ; 1c2) to cause to dwell or abide 7931 שָׁכַן Exod. 24:16;
Num. 10:12; Deut. 33:28; 1 Chr. 23:25 טז וַיִּשְׁכֹּן כְּבוֹד־יְהוָה עַל־הַר סִינַי, וַיְכַסֵּהוּ הֶעָנָן
שֵׁשֶׁת יָמִים; וַיִּקְרָא אֶל־מֹשֶׁה בַּיּוֹם הַשְּׁבִיעִי, מִתּוֹךְ הֶעָנָן. 16 And the glory of the LORD
abode upon mount Sinai, and the cloud covered it six days; and the seventh day He called unto
Moses out of the midst of the cloud.

20974 וְיִשְׁכֹּן 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide 7931 שָׁכַן Gen. 9:27 כז יַפְתְּ אֱלֹהִים לְיֶפֶת, וְיִשְׁכֹּן בְּאָהֳלֵי־שֵׁם; וִיהִי כְנַעַן, עֶבֶד לָמוֹ. 27 God enlarge Japheth, and he shall dwell in the tents of Shem; and let Canaan be their servant.

20975 וַיִּשְׁכְּנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide 7931 שָׁכַן Genesis 25:18 יח וַיִּשְׁכְּנוּ מֵחֲוִילָה עַד־שׁוּר, אֲשֶׁר עַל־פְּנֵי מִצְרַיִם, בֹּאֲכָה, אַשּׁוּרָה; עַל־פְּנֵי כָל־אֶחָיו, נָפָל. {פ} 18 And they dwelt from Havilah unto Shur that is before Egypt, as thou goest toward Asshur: over against all his brethren he did settle. {P}

20976 וְיִשְׁכְּנוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide 7931 שָׁכַן Psalm 37:29 כט צַדִּיקִים יִירְשׁוּ-אָרֶץ; וְיִשְׁכְּנוּ לָעַד עָלֶיהָ. 29 The righteous shall inherit the land, and dwell therein for ever.

20977 וַיִּשְׁכָּר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be or become drunk or drunken, be intoxicated ; 1a) (Qal) to become drunken ; 1b)(Piel) to make drunken, cause to be drunk ; 1c) (Hiphil) to cause to be drunk ; 1d) (Hithpael) to make oneself drunk 7937 שָׁכַר Gen. 9:21 כא וַיֵּשְׁתְּ מִן־הַיַּיִן, וַיִּשְׁכָּר; וַיִּתְגַּל, בְּתוֹךְ אָהֳלֹה. 21 And he drank of the wine, and was drunken; and he was uncovered within his tent.

20978 וַיְשַׁכְּרֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to be or become drunk or drunken, be intoxicated ; 1a) (Qal) to become drunken ; 1b)(Piel) to make drunken, cause to be drunk ; 1c) (Hiphil) to cause to be drunk ; 1d) (Hithpael) to make oneself drunk 7937 שָׁכַר 2 Sam. 11:13 יג וַיִּקְרָא־לוֹ דָוִד, וַיֹּאכַל לְפָנָיו וַיֵּשְׁתְּ־־וַיְשַׁכְּרֵהוּ; וַיֵּצֵא בָעֶרֶב, לִשְׁכַּב בְּמִשְׁכָּבוֹ עִם־עַבְדֵי אֲדֹנָיו, וְאֶל־בֵּיתוֹ, לֹא יָרָד. 13 And when David had called him, he did eat and drink before him; and he made him drunk; and at even he went out to lie on his bed with the servants of his lord, but went not down to his house.

20979 וַיִּשְׁכְּרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be or become drunk or drunken, be intoxicated ; 1a) (Qal) to become drunken ; 1b)(Piel) to make drunken, cause to be drunk ; 1c) (Hiphil) to cause to be drunk ; 1d) (Hithpael) to make oneself drunk 7937 שָׁכַר

Gen. 43:34 לד וַיִּשָּׂא מַשְׂאֹת מֵאֵת פָּנָיו, אֲלֵהֶם, וַתֵּרֶב מַשְׂאַת בִּנְיָמִן מִמַּשְׂאֹת כֻּלָּם, חָמֵשׁ יָדוֹת;
וַיִּשְׁתּוּ וַיִּשְׁכְּרוּ, עִמּוֹ. 34 And portions were taken unto them from before him; but Benjamin's portion was five times so much as any of theirs. And they drank, and were merry with him.

20980 וַיִּשְׁלַח 190 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular / DirObjM 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Gen. 8:9; 20:2; 22:10; 28:5; 31:4; 32:4; 38:20; 41:8, 14; 48:14; Exod. 4:4; 9:7, 27; 24:5; Num. 13:3, 17; 16:12; 20:14, 16; 21:21, 32; 22:5; 31:6; Jos. 2:1, 3; 7:2, 22; 10:3; 11:1; 24:9; Jdg. 3:21; 6:8, 21; 9:23, 31; 11:12, 14, 17, 19, 38; 15:15; 1 Sam. 4:4; 12:8, 11; 14:27; 16:12, 19f, 22; 17:49; 19:11, 14f, 20f; 22:11; 25:5, 39; 26:4; 2 Sam. 2:5; 3:12, 14f, 26; 5:11; 6:6; 8:10; 9:5; 10:2, 5, 7, 16; 11:1, 3f, 6, 14, 18, 27; 12:1, 25, 27; 13:7, 27; 14:2, 29; 15:10, 12; 22:15; 24:16; 1 Kings 1:44, 53; 2:25, 29, 36, 42; 5:15f, 22; 7:13; 9:14, 27; 12:18; 13:4; 15:20; 18:20; 20:2, 10, 17; 2 Kings 1:2, 9, 11, 13; 3:7; 5:8, 10; 6:7, 9f, 14, 32; 7:14; 9:19; 10:1, 5, 21; 12:19; 14:9; 16:7f, 10; 18:14, 17; 19:2, 9, 20; 23:1, 16; 1 Chr. 13:9; 14:1; 18:10; 19:2, 5f, 8; 21:15; 2 Chr. 2:2, 10; 8:18; 10:18; 16:2, 4; 24:19; 25:15, 17f; 30:1; 32:21; 34:29; 35:21; 36:15; Neh. 2:9; 6:2, 5; Est. 1:22; 5:10; 8:10; 9:20, 30; Job 1:5; Psalm 18:15; Isa. 36:2; 37:2, 9, 21; Jer. 1:9; 26:22; 36:21; 37:3, 17; 38:14; 39:13; Ezek. 8:3; 10:7; Hos. 5:13; Amos 7:10; Zech. 7:2 ט וְלֹא־מָצְאָה הַיּוֹנָה מָנוֹחַ לְכַף־רַגְלָהּ, וַתָּשָׁב
אֵלָיו אֶל־הַתֵּבָה--כִּי־מַיִם, עַל־פְּנֵי כָל־הָאָרֶץ; וַיִּשְׁלַח יָדוֹ וַיִּקָּחֶהָ, וַיָּבֵא אֹתָהּ אֵלָיו אֶל־הַתֵּבָה.
9 But the dove found no rest for the sole of her foot, and she returned unto him to the ark, for the waters were on the face of the whole earth; and he put forth his hand, and took her, and brought her in unto him into the ark.

20981 וַיְשַׁלַּח 21 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Gen. 8:7f, 12; 19:29; 45:24; Exod. 18:27; Num. 21:6; 22:40; Jos. 24:28; Jdg. 2:6; 3:18; 15:5; 1 Sam. 10:25; 11:7; 30:26; 2 Sam. 3:21; 18:2; 2 Kings 5:24; 17:25f; 24:2; Psalm 106:15 ז וַיְשַׁלַּח, אֶת־הָעֹרֵב; וַיֵּצֵא יָצוֹא וָשׁוֹב, עַד־יְבֹשֶׁת
הַמַּיִם מֵעַל הָאָרֶץ. 7 And he sent forth a raven, and it went forth to and fro, until the waters were dried up from off the earth.

20982 וַיְשַׁלַּח 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח 2 Sam. 3:21 כא וַיֹּאמֶר אַבְנֵר אֶל־דָּוִד אָקוּמָה וְאֵלֵכָה וְאֶקְבְּצָה אֶל־אֲדֹנִי הַמֶּלֶךְ אֶת־כָּל־יִשְׂרָאֵל, וְיִכְרְתוּ אִתְּךָ בְּרִית, וּמָלַכְתָּ, בְּכֹל אֲשֶׁר־תְּאַוֶּה נַפְשֶׁךָ; וַיְשַׁלַּח דָּוִד אֶת־אַבְנֵר, וַיֵּלֶךְ בְּשָׁלוֹם. 21 And Abner said unto David: 'I will arise and go, and will gather all Israel unto my lord the king, that they may make a covenant with thee, and that thou mayest reign over all that thy soul desireth.' And David sent Abner away; and he went in peace.

20983 וִישַׁלַּח 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Exod. 6:11 יא בֹּא דַבֵּר, אֶל־פַּרְעֹה מֶלֶךְ מִצְרָיִם; וִישַׁלַּח אֶת־בְּנֵי־יִשְׂרָאֵל, מֵאַרְצוֹ. 11 'Go in, speak unto Pharaoh king of Egypt, that he let the children of Israel go out of his land.'

20984 וְיִשְׁלַח 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Isa. 19:20; Dan. 11:42 כ וְהָיָה לְאוֹת וּלְעֵד לַיהוָה צְבָאוֹת, בְּאֶרֶץ מִצְרָיִם: כִּי־יִצְעֲקוּ אֶל־יְהוָה מִפְּנֵי לֹחֲצִים, וְיִשְׁלַח לָהֶם מוֹשִׁיעַ וָרָב וְהִצִּילָם. 20 And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt; for they shall cry unto the LORD because of the oppressors, and He will send them a saviour, and a defender, who will deliver them.

20985 וַיְשַׁלְּחֶהָ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Gen. 21:14; Jdg. 19:29 יד וַיַּשְׁכֵּם אַבְרָהָם בַּבֹּקֶר וַיִּקַּח־לֶחֶם וְחֵמַת מַיִם וַיִּתֵּן אֶל־הָגָר שָׂם עַל־שִׁכְמָהּ, וְאֶת־הַיֶּלֶד--וַיְשַׁלְּחֶהָ; וַתֵּלֶךְ וַתֵּתַע, בְּמִדְבַּר בְּאֵר שָׁבַע. 14 And Abraham arose up early in the morning, and took bread and a bottle of water, and gave it unto Hagar, putting it on her shoulder, and the child, and sent her away; and she departed, and strayed in the wilderness of Beer-sheba.

20986 וַיִּשְׁלָחֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Gen. 37:14
יד וַיֹּאמֶר לוֹ, לֶךְ־נָא רְאֵה אֶת־שְׁלוֹם אַחֶיךָ וְאֶת־שְׁלוֹם הַצֹּאן, וַהֲשִׁבֵנִי, דָּבָר; וַיִּשְׁלָחֵהוּ מֵעֵמֶק חֶבְרוֹן,
וַיָּבֹא שְׁכֶמָה. 14 And he said to him: 'Go now, see whether it is well with thy brethren, and well with the flock; and bring me back word.' So he sent him out of the vale of Hebron, and he came to Shechem.

20987 וַיְשַׁלְּחֵהוּ 4 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Gen. 3:23; (Gen. 37:14); 2 Sam. 3:23; 1 Kings 20:34; Jer. 40:5 כג וַיְשַׁלְּחֵהוּ יְהוָה אֱלֹהִים, מִגַּן־עֵדֶן--לַעֲבֹד,
אֶת־הָאֲדָמָה, אֲשֶׁר לֻקַּח, מִשָּׁם. 23 Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.

20988 וַיִּשְׁלְחוּ 25 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Gen. 19:10; Jos. 10:6; 22:13; Jdg. 3:15; 18:2; 20:12; 21:10, 13; 1 Sam. 5:8, 11; 6:21; 2 Sam. 10:6; 19:15; 1 Kings 12:3, 20; 21:14; 2 Kings 2:17; 10:7; 14:19; 1 Chr. 19:16; 2 Chr. 10:3; 25:27; Neh. 6:4; Jer. 36:14; 39:14 י וַיִּשְׁלְחוּ
הָאֲנָשִׁים אֶת־יָדָם, וַיָּבִיאוּ אֶת־לוֹט אֲלֵיהֶם הַבָּיְתָה; וְאֶת־הַדֶּלֶת, סָגָרוּ. 10 But the men put forth their hand, and brought Lot into the house to them, and the door they shut.

20989 וַיְשַׁלֵּחוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Jer. 34:10 י וַיִּשְׁמְעוּ כָל־הַשָּׂרִים וְכָל־הָעָם אֲשֶׁר־בָּאוּ
בַבְּרִית, לְשַׁלַּח אִישׁ אֶת־עַבְדּוֹ וְאִישׁ אֶת־שִׁפְחָתוֹ חָפְשִׁים, לְבִלְתִּי עֲבָד־בָּם, עוֹד; וַיִּשְׁמְעוּ, וַיְשַׁלֵּחוּ.
10 and all the princes and all the people hearkened, that had entered into the covenant to let

every one his man-servant, and every one his maid-servant, go free, and not to make bondmen of them any more; they hearkened, and let them go;

20990 וַיְשַׁלְּחוּ 8 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Gen. 12:20; 24:59; 37:32; Num. 5:4; 1 Sam. 5:10; 31:9; 1 Chr. 10:9; Jer. 38:6 כ וַיְצַו עָלָיו פַּרְעֹה, אֲנָשִׁים; וַיְשַׁלְּחוּ אֹתוֹ וְאֶת־אִשְׁתּוֹ, וְאֶת־כָּל־אֲשֶׁר־לוֹ.
20 And Pharaoh gave men charge concerning him; and they brought him on the way, and his wife, and all that he had.

20991 וִישַׁלְּחוּ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send
7971 שָׁלַח Num. 5:2 ב צַו, אֶת-בְּנֵי יִשְׂרָאֵל, וִישַׁלְּחוּ מִן-הַמַּחֲנֶה, כָּל-צָרוּעַ וְכָל-זָב; וְכֹל, טָמֵא לָנָפֶשׁ. 2 'Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is unclean by the dead;

20992 וַיְשַׁלְּחוּהָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person feminine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Jdg. 19:25
כה וְלֹא־אָבוּ הָאֲנָשִׁים, לִשְׁמֹעַ לוֹ, וַיַּחֲזֵק הָאִישׁ בְּפִילַגְשׁוֹ, וַיֹּצֵא אֲלֵיהֶם הַחוּץ; וַיֵּדְעוּ אוֹתָהּ וַיִּתְעַלְּלוּ־בָהּ כָּל־הַלַּיְלָה, עַד־הַבֹּקֶר, וַיְשַׁלְּחוּהָ, בעלות (כַּעֲלוֹת) הַשָּׁחַר. 25 But the men would not hearken to him; so the man laid hold on his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning; and when the day began to spring, they let her go.

20993 וַיְשַׁלְּחוּם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח 1 Sam. 6:6
ו וְלָמָּה תְכַבְּדוּ אֶת־לְבַבְכֶם, כַּאֲשֶׁר כִּבְּדוּ מִצְרַיִם וּפַרְעֹה אֶת־לִבָּם: הֲלוֹא כַּאֲשֶׁר הִתְעַלֵּל בָּהֶם,

וַיְשַׁלְּחוּם וַיֵּלֵכוּ.   6 Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when He had wrought among them, did they not let the people go, and they departed?

20994   וַיִּשְׁלָחֲךָ   1   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | second person masculine singular   1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send   7971   שָׁלַח   1 Samuel 15:18   יח וַיִּשְׁלָחֲךָ יְהוָה, בְּדָרֶךְ; וַיֹּאמֶר, לֵךְ וְהַחֲרַמְתָּה אֶת־הַחַטָּאִים אֶת־עֲמָלֵק, וְנִלְחַמְתָּ בוֹ, עַד כַּלּוֹתָם אֹתָם.   18 and the LORD sent thee on a journey, and said: Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed.

20995   וַיִּשְׁלָחֵם   4   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural   1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send   7971   שָׁלַח   Jos. 8:3, 9; 1 Kings 5:28; 15:18   ג וַיָּקָם יְהוֹשֻׁעַ וְכָל־עַם הַמִּלְחָמָה, לַעֲלוֹת הָעָי; וַיִּבְחַר יְהוֹשֻׁעַ שְׁלֹשִׁים אֶלֶף אִישׁ, גִּבּוֹרֵי הַחַיִל, וַיִּשְׁלָחֵם, לָיְלָה.   3 So Joshua arose, and all the people of war, to go up to Ai; and Joshua chose out thirty thousand men, the mighty men of valour, and sent them forth by night.

20996   וַיְשַׁלְּחֵם   9   Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine plural   1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send   7971   שָׁלַח   Gen. 25:6; 26:31; Jos. 22:6; 2 Sam. 10:4; 2 Kings 6:23; 24:2; 1 Chr. 19:4; Job 8:4; Jer. 38:11   ו וְלִבְנֵי הַפִּילַגְשִׁים אֲשֶׁר לְאַבְרָהָם, נָתַן אַבְרָהָם מַתָּנֹת; וַיְשַׁלְּחֵם מֵעַל יִצְחָק בְּנוֹ, בְּעוֹדֶנּוּ חַי, קֵדְמָה, אֶל־אֶרֶץ קֶדֶם.   6 But unto the sons of the concubines, that Abraham had, Abraham gave gifts; and he sent them away from Isaac his son, while he yet lived, eastward, unto the east country

20997   וִישַׁלְּחֵם   1   Conjunctive waw | Verb - Piel Imperfect - third person masculine singular | third person masculine plural   1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of

branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Job 12:15
טו הֵן יַעְצֹר בַּמַּיִם וְיִבָשׁוּ; וִישַׁלְּחֵם, וְיַהַפְכוּ אָרֶץ. 15 Behold, He withholdeth the waters, and they dry up; also He sendeth them out, and they overturn the earth.

20998 וַיְשַׁלְּחֵנוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | first person common plural 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Gen. 19:13
יג כִּי־מַשְׁחִתִים אֲנַחְנוּ, אֶת־הַמָּקוֹם הַזֶּה: כִּי־גָדְלָה צַעֲקָתָם אֶת־פְּנֵי יְהוָה, וַיְשַׁלְּחֵנוּ יְהוָה לְשַׁחֲתָהּ.
13 for we will destroy this place, because the cry of them is waxed great before the LORD; and the LORD hath sent us to destroy it.'

20999 וַיִּשְׁלָחֵנִי 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Gen. 45:7; Neh. 2:6
ז וַיִּשְׁלָחֵנִי אֱלֹהִים לִפְנֵיכֶם, לָשׂוּם לָכֶם שְׁאֵרִית בָּאָרֶץ, וּלְהַחֲיוֹת לָכֶם, לִפְלֵיטָה גְּדֹלָה.
7 And God sent me before you to give you a remnant on the earth, and to save you alive for a great deliverance.

21000 וְיִשְׁלַט 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to domineer, exercise power over, dominate, have mastery, be master, lord it over ; 1a) (Qal) to domineer, lord it over, become master ; 1b) (Hiphil) ; 1b1) to give power of ; 1b2) to get mastery of 7980 שָׁלַט Eccl. 2:19 יט
וּמִי יוֹדֵעַ, הֶחָכָם יִהְיֶה אוֹ סָכָל, וְיִשְׁלַט בְּכָל־עֲמָלִי, שֶׁעָמַלְתִּי וְשֶׁחָכַמְתִּי תַּחַת הַשָּׁמֶשׁ; גַּם־זֶה, הָבֶל.
19 And who knoweth whether he will be a wise man or a fool? yet will he have rule over all my labour wherein I have laboured, and wherein I have shown myself wise under the sun. This also is vanity.

21001 וַיַּשְׁלִיכֵהוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) 7993 שָׁלַךְ Exod. 4:3; Dan. 8:7
ג וַיֹּאמֶר הַשְׁלִיכֵהוּ אַרְצָה, וַיַּשְׁלִכֵהוּ אַרְצָה וַיְהִי לְנָחָשׁ; וַיָּנָס מֹשֶׁה, מִפָּנָיו.
3 And He said: 'Cast it on the ground.' And he cast it on the ground, and it became a serpent; and Moses fled from before it.

21002 וַיַּשְׁלִיכוּ 7 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine plural 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ;
1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b)
(Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ;
1b4) to be cast (metaph) 7993 שָׁלַךְ Exod. 7:12; Jos. 8:29; Jdg. 8:25; 2
Sam. 18:17; 2 Kings 13:21; 2 Chr. 24:10; 30:14 יב וַיַּשְׁלִיכוּ אִישׁ מַטֵּהוּ, וַיִּהְיוּ לְתַנִּינִם;
וַיִּבְלַע מַטֵּה־אַהֲרֹן, אֶת־מַטֹּתָם. 12 For they cast down every man his rod, and they
became serpents; but Aaron's rod swallowed up their rods.
21003 וַיַּשְׁלִיכוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine plural | third person masculine plural 1) to throw,
cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ;
1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or
out ; 1b3) to be cast down ; 1b4) to be cast (metaph) 7993 שָׁלַךְ 2 Chr.
25:12 יב וַעֲשֶׂרֶת אֲלָפִים חַיִּים, שָׁבוּ בְּנֵי יְהוּדָה, וַיְבִיאוּם, לְרֹאשׁ הַסָּלַע; וַיַּשְׁלִיכוּם מֵרֹאשׁ־
הַסֶּלַע, וְכֻלָּם נִבְקָעוּ. 12 And other ten thousand did the children of Judah carry away
alive, and brought them unto the top of the Rock, and cast them down from the top of the
Rock, that they all were broken in pieces.
21004 וַיַּשְׁלִימוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine plural 1) to be in a covenant of peace, be at peace ;
1a) (Qal) ; 1a1) to be at peace ; 1a2) peacefulone (participle) ; 1b) (Pual)one in covenant
of peace (participle) ; 1c) (Hiphil) ; 1c1) to make peace with ; 1c2) to cause to be at peace ;
1d) (Hophal) to live in peace ; 2) to be complete, be sound ; 2a) (Qal) ; 2a1) to be complete,
be finished, be ended ; 2a2) to be sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ;
2b2) to make safe ; 2b3) to make whole or good, restore, make compensation ; 2b4) to make
good, pay ; 2b5) to requite, recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to
be repaid, be requited ; 2d) (Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of
7999 שָׁלַם 1 Chr. 19:19 יט וַיִּרְאוּ עַבְדֵי הֲדַדְעֶזֶר, כִּי נִגְּפוּ לִפְנֵי יִשְׂרָאֵל,
וַיַּשְׁלִימוּ עִם־דָּוִיד, וַיַּעַבְדֻהוּ; וְלֹא־אָבָה אֲרָם, לְהוֹשִׁיעַ אֶת־בְּנֵי־עַמּוֹן עוֹד. {ס} 19 And when
the servants of Hadarezer saw that they were put to the worse before Israel, they made peace
with David, and served him; neither would the Arameans help the children of Ammon any
more. {S}
21005 וַיַּשְׁלִכֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine singular | third person masculine singular 1) to
throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast
down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast
forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) 7993 שָׁלַךְ
2 Kings 2:16 טז וַיֹּאמְרוּ אֵלָיו הִנֵּה־נָא יֵשׁ־אֶת־עֲבָדֶיךָ חֲמִשִּׁים אֲנָשִׁים בְּנֵי־חַיִל, יֵלְכוּ נָא וִיבַקְשׁוּ
אֶת־אֲדֹנֶיךָ--פֶּן־נְשָׂאוֹ רוּחַ יְהוָה, וַיַּשְׁלִכֵהוּ בְּאַחַד הֶהָרִים אוֹ בְּאַחַת הגיאות (הַגֵּיאָיוֹת); וַיֹּאמֶר, לֹא
תִשְׁלָחוּ. 16 And they said unto him: 'Behold now, there are with thy servants fifty strong
men; let them go, we pray thee, and seek thy master; lest peradventure the spirit of the LORD

hath taken him up, and cast him upon some mountain, or into some valley.' And he said: 'Ye shall not send.'

21006 וַיַּשְׁלִכוּ 5 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) 7993 שָׁלַךְ Gen. 37:24; 2 Sam. 20:22; 2 Kings 10:25; Neh. 9:26; Jer. 38:6 כד וַיִּקָּחֻהוּ־־וַיַּשְׁלִכוּ אֹתוֹ, הַבֹּרָה; וְהַבּוֹר רֵק, אֵין בּוֹ מָיִם.
24 and they took him, and cast him into the pit--and the pit was empty, there was no water in it.

21007 וַיַּשְׁלִכֻם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) 7993 שָׁלַךְ Jos. 10:27 כז וַיְהִי לְעֵת בּוֹא הַשֶּׁמֶשׁ, צִוָּה יְהוֹשֻׁעַ וַיֹּרִידוּם מֵעַל הָעֵצִים, וַיַּשְׁלִכֻם, אֶל־הַמְּעָרָה אֲשֶׁר נֶחְבְּאוּ־שָׁם; וַיָּשִׂמוּ אֲבָנִים גְּדֹלוֹת, עַל־פִּי הַמְּעָרָה, עַד־עֶצֶם, הַיּוֹם הַזֶּה. {ס} 27 And it came to pass at the time of the going down of the sun, that Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had hidden themselves, and laid great stones on the mouth of the cave, unto this very day. {S}

21008 וַיַּשְׁלִכֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) 7993 שָׁלַךְ Deut. 29:27 כז וַיִּתְּשֵׁם יְהוָה מֵעַל אַדְמָתָם, בְּאַף וּבְחֵמָה וּבְקֶצֶף גָּדוֹל; וַיַּשְׁלִכֵם אֶל־אֶרֶץ אַחֶרֶת, כַּיּוֹם הַזֶּה. 27 and the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is this day'.--

21009 וַיַּשְׁלֶךְ־ 2 וַיַּשְׁלֶךְ־שָׁם Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) 7993 שָׁלַךְ 2 Kings 2:21; 6:6 כא וַיֵּצֵא אֶל־מוֹצָא הַמַּיִם, וַיַּשְׁלֶךְ־שָׁם מֶלַח; וַיֹּאמֶר כֹּה־אָמַר יְהוָה, רִפִּאתִי לַמַּיִם הָאֵלֶּה־־לֹא־יִהְיֶה מִשָּׁם עוֹד, מָוֶת וּמְשַׁכָּלֶת. 21 And he went forth unto the spring of the waters, and cast salt therein, and said: 'Thus saith the LORD: I have healed these waters; there shall not be from thence any more death or miscarrying.'

21010 וַיַּשְׁלֵךְ 14 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ;

1b4) to be cast (metaph) 7993 שָׁלַךְ Exod. 7:10; 15:25; 32:19; Jos. 18:10; Jdg. 9:17; 15:17; 2 Sam. 20:12; 1 Kings 19:19; 2 Kings 4:41; 23:6; 2 Chr. 33:15; Jer. 26:23; Zech. 5:8 י וַיָּבֹא מֹשֶׁה וְאַהֲרֹן, אֶל־פַּרְעֹה, וַיַּעֲשׂוּ כֵן, כַּאֲשֶׁר צִוָּה יְהוָה; וַיַּשְׁלֵךְ אַהֲרֹן אֶת־מַטֵּהוּ, לִפְנֵי פַרְעֹה וְלִפְנֵי עֲבָדָיו־־וַיְהִי לְתַנִּין. 10 And Moses and Aaron went in unto Pharaoh, and they did so, as the LORD had commanded; and Aaron cast down his rod before Pharaoh and before his servants, and it became a serpent.

21011 וְיַשְׁלֵךְ 2 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) 7993 שָׁלַךְ Job 15:33; 27:22 לג יַחְמֹס כַּגֶּפֶן בִּסְרוֹ; וְיַשְׁלֵךְ כַּזַּיִת, נִצָּתוֹ. 33 He shall shake off his unripe grape as the vine, and shall cast off his flower as the olive.

21012 וַיַּשְׁלֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be at peace ; 1a2) peacefulone (participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c) (Hiphil) ; 1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in peace ; 2) to be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ; 2a2) to be sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ; 2b3) to make whole or good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to requite, recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be requited ; 2d) (Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of 7999 שָׁלַם 1 Kings 22:45 מה וַיַּשְׁלֵם יְהוֹשָׁפָט, עִם־מֶלֶךְ יִשְׂרָאֵל. 45 And Jehoshaphat made peace with the king of Israel.

21013 וַיִּשְׁלָם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be at peace ; 1a2) peacefulone (participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c) (Hiphil) ; 1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in peace ; 2) to be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ; 2a2) to be sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ; 2b3) to make whole or good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to requite, recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be requited ; 2d) (Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of 7999 שָׁלַם Job 9:4 ד חֲכַם לֵבָב, וְאַמִּיץ כֹּחַ-- מִי-הִקְשָׁה אֵלָיו, וַיִּשְׁלָם. 4 He is wise in heart, and mighty in strength; who hath hardened himself against Him, and prospered?

21014 וַיַּשְׁלִמוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be at peace ; 1a2) peacefulone (participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c) (Hiphil) ; 1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in peace ; 2) to be complete, be sound ; 2a) (Qal) ; 2a1) to be complete,

be finished, be ended ; 2a2) to be sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ;
2b2) to make safe ; 2b3) to make whole or good, restore, make compensation ; 2b4) to make
good, pay ; 2b5) to requite, recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to
be repaid, be requited ; 2d) (Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of
7999 שָׁלַם 2 Sam. 10:19 יט וַיִּרְאוּ כָל־הַמְּלָכִים עַבְדֵי הֲדַדְעֶזֶר, כִּי נִגְּפוּ לִפְנֵי
יִשְׂרָאֵל, וַיַּשְׁלִמוּ אֶת־יִשְׂרָאֵל, וַיַּעַבְדוּם; וַיִּרְאוּ אֲרָם, לְהוֹשִׁיעַ עוֹד אֶת־בְּנֵי עַמּוֹן. {פ} 19 And
when all the kings that were servants to Hadadezer saw that they were put to the worse before
Israel, they made peace with Israel, and served them. So the Arameans feared to help the
children of Ammon any more. {P}

21015 וַיִּשְׁלֹף 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine singular 1) to draw out or off, take off ; 1a) (Qal) ; 1a1) to
draw out ; 1a2) to draw off ; 1a3) to shoot up, draw out (of blade of grass on roof)
8025 שָׁלַף Ruth 4:8 ח וַיֹּאמֶר הַגֹּאֵל לְבֹעַז, קְנֵה־לָךְ; וַיִּשְׁלֹף, נַעֲלוֹ. 8 So
the near kinsman said unto Boaz: 'Buy it for thyself.' And he drew off his shoe.

21016 וַיִּשְׁלְפָהּ 1 Conjunctive waw | Verb - Qal waw Consecutive
Imperfect - third person masculine singular | third person feminine singular 1) to draw
out or off, take off ; 1a) (Qal) ; 1a1) to draw out ; 1a2) to draw off ; 1a3) to shoot up, draw
out (of blade of grass on roof) 8025 שָׁלַף 1 Sam. 17:51 נא וַיָּרָץ דָּוִד
וַיַּעֲמֹד אֶל־הַפְּלִשְׁתִּי וַיִּקַּח אֶת־חַרְבּוֹ וַיִּשְׁלְפָהּ מִתַּעְרָהּ, וַיְמֹתְתֵהוּ, וַיִּכְרָת־בָּהּ, אֶת־רֹאשׁוֹ; וַיִּרְאוּ
הַפְּלִשְׁתִּים כִּי־מֵת גִּבּוֹרָם, וַיָּנֻסוּ. 51 And David ran, and stood over the Philistine, and took
his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith.
And when the Philistines saw that their mighty man was dead, they fled.

21017 וַיְשַׁלֵּשׁוּ 1 שָׁלְשׁוּcf Conjunctive waw | Verb - Piel waw
Consecutive Imperfect - third person masculine plural 1) to do a third time, do three
times, divide in three parts ; 1a) (Piel) to do a third time, divide into three parts ; 1b) (Pual)
to be three years of age, be threefold 8027 שָׁלַשׁ 1 Kings 18:34 לד
וַיֹּאמֶר, מִלְאוּ אַרְבָּעָה כַדִּים מַיִם, וְיִצְקוּ עַל־הָעֹלָה, וְעַל־הָעֵצִים; וַיֹּאמֶר שְׁנוּ וַיִּשְׁנוּ, וַיֹּאמֶר שַׁלֵּשׁוּ
וַיְשַׁלֵּשׁוּ. 34 And he said: 'Fill four jars with water, and pour it on the burnt-offering, and
on the wood.' And he said: 'Do it the second time'; and they did it the second time. And he
said: 'Do it the third time'; and they did it the third time.

21018 וְיִשְׁמָא 1 Conjunctive waw | Noun proper - masculine singular
Ishma = |desolation|; 1) a Judaite descended from Hur 3457 יִשְׁמָא 1 Chr.
4:3 ג וְאֵלֶּה אֲבִי עֵיטָם, יִזְרְעֶאל וְיִשְׁמָא וְיִדְבָּשׁ; וְשֵׁם אֲחוֹתָם, הַצְלֶלְפּוֹנִי. 3 And these
were [the sons of] the father of Etam: Jezreel, and Ishma, and Idbash; and the name of their
sister was Hazlelponi;

21019 וַיַּשְׁמֵד 2 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person masculine singular 1) to destroy, exterminate, be destroyed, be
exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed,
be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy 8045
שָׁמַד 1 Kings 16:12; 2 Kings 10:28 יב וַיַּשְׁמֵד זִמְרִי, אֵת כָּל־בֵּית בַּעְשָׁא, כִּדְבַר יְהוָה

אֲשֶׁר דִּבֶּר אֶל־בַּעְשָׁא, בְּיַד יֵהוּא הַנָּבִיא. 12 Thus did Zimri destroy all the house of Baasa, according to the word of the LORD, which He spoke against Baasa by Jehu the prophet,

21020 וַיִּשְׁמְטוּהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person feminine singular 1) to release, let drop or loose or rest or fall ; 1a) (Qal) to let drop or fall; 1b) (Niphal) to be made to fall down, be thrown down ; 1c) (Hiphil) ; 1c1) to cause to let drop ; 1c2) to release, let drop
8058 שָׁמַט 2 Kings 9:33 לג וַיֹּאמֶר שמטהו (שִׁמְטוּהָ), וַיִּשְׁמְטוּהָ; וַיִּז מִדָּמָהּ אֶל־הַקִּיר וְאֶל־הַסּוּסִים, וַיִּרְמְסֶנָּה. 33 And he said: 'Throw her down.' So they threw her down; and some of her blood was sprinkled on the wall, and on the horses; and she was trodden under foot.

21021 וַיַּשְׁמִידוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy 8045 שָׁמַד Deut. 2:12 יב וּבְשֵׂעִיר יָשְׁבוּ הַחֹרִים, לְפָנִים, וּבְנֵי עֵשָׂו יִירָשׁוּם וַיַּשְׁמִידוּם מִפְּנֵיהֶם, וַיֵּשְׁבוּ תַּחְתָּם: כַּאֲשֶׁר עָשָׂה יִשְׂרָאֵל, לְאֶרֶץ יְרֻשָּׁתוֹ, אֲשֶׁר־נָתַן יְהוָה, לָהֶם. 12 And inSeir dwelt the Horites aforetime, but the children of Esau succeeded them; and they destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them.--

21022 וַיַּשְׁמִידֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy 8045 שָׁמַד Deut. 2:21 כא עַם גָּדוֹל וְרַב וָרָם, כָּעֲנָקִים; וַיַּשְׁמִידֵם יְהוָה מִפְּנֵיהֶם, וַיִּירָשֻׁם וַיֵּשְׁבוּ תַחְתָּם. 21 a people great, and many, and tall, as the Anakim; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead;

21023 וַיַּשְׁמִינוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to be or become fat, grow fat ; 1a) (Qal) fat (subst) ; 1b) (Hiphil) to make fat, show fatness 8080 שָׁמַן Neh. 9:25 כה וַיִּלְכְּדוּ עָרִים בְּצֻורֹת, וַאֲדָמָה שְׁמֵנָה, וַיִּירְשׁוּ בָּתִּים מְלֵאִים-כָּל-טוּב בֹּרוֹת חֲצוּבִים כְּרָמִים וְזֵיתִים וְעֵץ מַאֲכָל, לָרֹב; וַיֹּאכְלוּ וַיִּשְׂבְּעוּ וַיַּשְׁמִינוּ, וַיִּתְעַדְּנוּ בְּטוּבְךָ הַגָּדוֹל. 25 And they took fortified cities, and a fat land, and possessed houses full of all good things, cisterns hewn out, vineyards, and oliveyards, and fruit-trees in abundance; so they did eat, and were filled, and became fat, and luxuriated in Thy great goodness.

21024 וַיַּשְׁמִיעוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be

heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Neh. 12:42
מב וּמַעֲשֵׂיָה וּשְׁמַעְיָה וְאֶלְעָזָר וְעֻזִּי, וִיהוֹחָנָן וּמַלְכִּיָּה--וְעֵילָם וָעָזֶר; וַיַּשְׁמִיעוּ, הַמְשֹׁרְרִים, וְיִזְרַחְיָה, הַפָּקִיד. 42 and Maaseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer. And the singers sang loud, with Jezrahiah their overseer.

21025 וַיְשִׁמֵּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to be desolate, be appalled, stun, stupefy ; 1a) (Qal) ; 1a1) to be desolated, be deflowered, be deserted, be appalled ; 1a2) to be appalled, be awestruck ; 1b) (Niphal) ; 1b1) to be desolated, be made desolate ; 1b2) to be appalled ; 1c) (Polel) ; 1c1) to be stunned ; 1c2) appalling, causing horror (participle) ; 1c2a) horror-causer, appaller (subst) ; 1d) (Hiphil) ; 1d1) to devastate, ravage, make desolated ; 1d2) to appal, show horror ; 1e) (Hophal) to lay desolate, be desolated ; 1f) (Hithpolel) ; 1f1) to cause to be desolate ; 1f2) to be appalled, be astounded ; 1f3) to cause oneself desolation, cause oneself ruin 8074 שָׁמֵם
1 Sam. 5:6 ו וַתִּכְבַּד יַד־יְהוָה אֶל־הָאַשְׁדּוֹדִים, וַיְשִׁמֵּם; וַיַּךְ אֹתָם בעפלים (בַּטְּחֹרִים), אֶת־אַשְׁדּוֹד וְאֶת־גְּבוּלֶיהָ. 6 But the hand of the LORD was heavy upon them of Ashdod, and He destroyed them, and smote them with emerods, even Ashdod and the borders thereof.

21026 וַיִּשְׁמַן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be or become fat, grow fat ; 1a) (Qal) fat (subst) ; 1b) (Hiphil) to make fat, show fatness 8080 שָׁמֵן Deuteronomy 32:15 טו וַיִּשְׁמַן יְשֻׁרוּן וַיִּבְעָט, {ר} שָׁמַנְתָּ עָבִיתָ כָּשִׂיתָ; {ס} וַיִּטֹּשׁ אֱלוֹהַ עָשָׂהוּ, {ר} וַיְנַבֵּל צוּר יְשֻׁעָתוֹ. {ס} 15 But Jeshurun waxed fat, and kicked--thou didst wax fat, thou didst grow thick, thou didst become gross--and he forsook God who made him, and contemned the Rock of his salvation.

21027 וַיִּשָּׁמַע 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע 2 Chr. 30:27
כז וַיָּקֻמוּ הַכֹּהֲנִים הַלְוִיִּם, וַיְבָרְכוּ אֶת־הָעָם, וַיִּשָּׁמַע, בְּקוֹלָם; וַתָּבוֹא תְפִלָּתָם לִמְעוֹן קָדְשׁוֹ, לַשָּׁמָיִם. {פ} 27 Then the priests the Levites arose and blessed the people; and their voice was heard [of the LORD], and their prayer came up to His holy habitation, even unto heaven. {P}

21028 וַיִּשְׁמָ֑ע 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to
hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ;
1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to
hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant
request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be
heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel)
to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim,
utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ;
1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Jer. 23:18; Mal.
3:16 יח כִּי מִי עָמַד בְּסוֹד יְהוָה, וְיֵרֶא וְיִשְׁמַע אֶת־דְּבָרוֹ; מִי־הִקְשִׁיב דברי (דְּבָרוֹ),
וַיִּשְׁמָע. {ס} 18 For who hath stood in the council of the LORD, that he should perceive
and hear His word? Who hath attended to His word, and heard it? {S}

21029 וַיִּשְׁמַע 86 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to
hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ;
1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to
hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant
request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be
heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel)
to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim,
utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ;
1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Gen. 14:14; 16:2;
21:17; 23:16; 28:7; 30:17, 22; 31:1; 35:22; 37:21; 45:2; Exod. 2:15, 24; 18:1, 24; 32:17; 33:4;
Lev. 10:20; Num. 7:89; 11:1, 10; 12:2; 16:4; 20:16; 21:1, 3; 22:36; 33:40; Deut. 1:34; 5:28; 9:19;
10:10; 26:7; Jos. 22:30; Jdg. 9:30; 13:9; 1 Sam. 4:14; 8:21; 17:11, 23, 28; 19:6; 22:6; 23:25;
25:4, 39; 28:23; 2 Sam. 3:28; 4:1; 5:17; 8:9; 10:7; 22:7; 1 Kings 1:41; 13:26; 15:20; 16:16;
17:22; 20:25; 2 Kings 13:4; 16:9; 19:9; 20:13; 1 Chr. 14:8; 18:9; 19:8; 2 Chr. 16:4; 30:20; 33:13;
Neh. 2:10, 19; Psalm 40:2; 55:18; Isa. 37:9; 39:1; Jer. 20:1; 26:21; 36:11; 38:1, 7; 41:11; Daniel
1:14; Hag. 1:12 יד וַיִּשְׁמַע אַבְרָם, כִּי נִשְׁבָּה אָחִיו; וַיָּרֶק אֶת־חֲנִיכָיו יְלִידֵי בֵיתוֹ, שְׁמֹנָה עָשָׂר
וּשְׁלֹשׁ מֵאוֹת, וַיִּרְדֹּף, עַד־דָּן. 14 And when Abram heard that his brother was taken
captive, he led forth his trained men, born in his house, three hundred and eighteen, and
pursued as far as Dan.

21030 וַיְשַׁמַּע 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect
- third person masculine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to
hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ;
1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to
hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant
request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be
heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel)
to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim,

utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ;
1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע 1 Sam. 15:4; 23:8
ד וַיְשַׁמַּע שָׁאוּל, אֶת־הָעָם, וַיִּפְקְדֵם בַּטְּלָאִים, מָאתַיִם אֶלֶף רַגְלִי; וַעֲשֶׂרֶת אֲלָפִים, אֶת־אִישׁ יְהוּדָה.
4 And Saul summoned the people, and numbered them in Telaim, two hundred thousand
footmen, and ten thousand men of Judah.

21031 וְיִשְׁמַע 3 Conjunctive waw | Verb - Qal Imperfect - third person
masculine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by
ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with
attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial
cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to
listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or
sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear,
call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2)
to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be
heard ; n m ; 2) sound 8085 שָׁמַע Jdg. 9:7; Isa. 42:23; Jer. 23:18 ז
וַיַּגִּדוּ לְיוֹתָם, וַיֵּלֶךְ וַיַּעֲמֹד בְּרֹאשׁ הַר־גְּרִזִים, וַיִּשָּׂא קוֹלוֹ, וַיִּקְרָא; וַיֹּאמֶר לָהֶם, שִׁמְעוּ אֵלַי בַּעֲלֵי שְׁכֶם,
וְיִשְׁמַע אֲלֵיכֶם, אֱלֹהִים. 7 And when they told it to Jotham, he went and stood in the top
of mount Gerizim, and lifted up his voice, and cried, and said unto them: 'Hearken unto me, ye
men of Shechem, that God may hearken unto you.

21032 וְיִשְׁמָעֵאל 9 Conjunctive waw | Noun proper - masculine singular
Ishmael = |God will hear|; 1) son of Abraham andSarah's handmaid Hagar and the progenitor
of the Arabian peoples ; 2) son of Nethaniah and the murderer of Gedaliah ; 3) a
Benjamite,one of the sons of Azel a descendant ofSaul through Meribbaal or Mephibosheth ; 4)
a Judaite, father of Zebadiah ; 5) a Judaite, son of Johanan andone of the captains who aided
Jehoiada in restoring Joash to the throne ; 6) a priest of the family of Pashur with a foreign
wife whom he was forced to put away by Ezra 3458 יִשְׁמָעֵאל Gen. 17:25f;
25:9; 2 Kings 25:23; 1 Chr. 1:28; 8:38; 9:44; Jer. 40:8; 41:15 כה וְיִשְׁמָעֵאל בְּנוֹ, בֶּן־שְׁלֹשׁ
עֶשְׂרֵה שָׁנָה: בְּהִמֹּלוֹ--אֵת, בְּשַׂר עָרְלָתוֹ. 25 And Ishmael his son was thirteen years old,
when he was circumcised in the flesh of his foreskin.

21033 וְיִשְׁמְעֵאלִים 1 Conjunctive waw | Noun proper - masculine plural
Ishmaelite = see Ishmael |God will hear|; 1) a descendant of Ishmael 3459
יִשְׁמְעֵאלִי Psalm 83:7 ז אָהֳלֵי אֱדוֹם, וְיִשְׁמְעֵאלִים; מוֹאָב וְהַגְרִים. 7 The tents
of Edom and the Ishmaelites; Moab, and the Hagrites;

21034 וַיִּשְׁמְעוּ 34 Conjunctive waw | Verb - Qal waw Consecutive
Imperfect - third person masculine plural v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1)
to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ;
1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to
hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant
request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be
heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel)
to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim,

utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Gen. 3:8; 34:24; 37:27; 45:2; Exod. 4:31; Deut. 34:9; Jos. 7:9; 9:16; 22:11f; Jdg. 9:46; 20:3; 1 Sam. 4:6; 7:7; 13:3; 17:31; 22:1; 31:11; 2 Sam. 5:17; 1 Kings 3:28; 12:24; 2 Kings 25:23; 1 Chr. 10:11; 14:8; 29:23; 2 Chr. 11:4; Ezr. 4:1; Job 2:11; Isa. 43:9; Jer. 6:10; 23:22; 26:7, 10; 34:10; 37:5; 40:7; Ezek. 19:4 ח וַיִּשְׁמְעוּ אֶת־קוֹל יְהוָה אֱלֹהִים, מִתְהַלֵּךְ בַּגָּן--לְרוּחַ הַיּוֹם; וַיִּתְחַבֵּא הָאָדָם וְאִשְׁתּוֹ, מִפְּנֵי יְהוָה אֱלֹהִים, בְּתוֹךְ, עֵץ הַגָּן. 8 And they heard the voice of the LORD God walking in the garden toward the cool of the day; and the man and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

21035 וַיִּשָּׁמְעוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע 1 Sam. 17:31 לא וַיִּשָּׁמְעוּ, הַדְּבָרִים, אֲשֶׁר, דִּבֶּר דָּוִד; וַיַּגִּדוּ לִפְנֵי־שָׁאוּל, וַיִּקָּחֵהוּ. 31 And when the words were heard which David spoke, they rehearsed them before Saul; and he was taken to him.

21036 וְיַשְׁמִעוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine plural v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Jer. 23:22 כב וְאִם־עָמְדוּ, בְּסוֹדִי-- וְיַשְׁמִעוּ דְבָרַי, אֶת־עַמִּי, וִישִׁבוּם מִדַּרְכָּם הָרָע, וּמֵרֹעַ מַעַלְלֵיהֶם. {ס} 22 But if they have stood in My council, then let them cause My people to hear My words, and turn them from their evil way, and from the evil of their doings. {S}

21037 וְיִשְׁמְעוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear,

call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Jer. 6:10 י עַל־מִי אֲדַבְּרָה וְאָעִידָה, וְיִשְׁמָעוּ--הִנֵּה עֲרֵלָה אָזְנָם, וְלֹא יוּכְלוּ לְהַקְשִׁיב; הִנֵּה דְבַר־יְהוָה, הָיָה לָהֶם לְחֶרְפָּה--לֹא יַחְפְּצוּ־בוֹ.
10 To whom shall I speak and give warning, that they may hear? Behold, their ear is dull, and they cannot attend; behold, the word of the LORD is become unto them a reproach, they have no delight in it.

21038 וְיִשְׁמְעוּ 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Jos. 7:9; Isa. 43:9 ט וְיִשְׁמְעוּ הַכְּנַעֲנִי, וְכֹל יֹשְׁבֵי הָאָרֶץ, וְנָסַבּוּ עָלֵינוּ, וְהִכְרִיתוּ אֶת־שְׁמֵנוּ מִן־הָאָרֶץ; וּמַה־תַּעֲשֵׂה, לְשִׁמְךָ הַגָּדוֹל.
9 For when the Canaanites and all the inhabitants of the land hear of it, they will compass us round, and cut off our name from the earth; and what wilt Thou do for Thy great name?'

21039 וְיִשְׁמַעְיָה 1 Conjunctive waw | Noun proper - masculine singular Ishmaiah = |Jehovah will hear|; 1) a Gibeonite andone of David's mighty warriors ; 2) a son of Obadiah and the ruler of the tribe of Zebulun in the time of king David 3460 יִשְׁמַעְיָה 1 Chronicles 12:4 ד וְיִשְׁמַעְיָה הַגִּבְעוֹנִי גִּבּוֹר בַּשְּׁלֹשִׁים, וְעַל־הַשְּׁלֹשִׁים.
4 and Ishmaiah the Gibeonite, a mighty man among the thirty, and over the thirty;

21040 וְיִשְׁמָעֶךָּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | second person masculine singulare v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Job 22:27 כז תַּעְתִּיר אֵלָיו, וְיִשְׁמָעֶךָּ; וּנְדָרֶיךָ תְשַׁלֵּם. 27 Thou shalt make thy prayer unto Him, and He will hear thee, and thou shalt pay thy vows;

21041 וַיַּשְׁמִעֵנוּ 2 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular | first person common plural v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand

(language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע
Deuteronomy 30:12f יב לֹא בַשָּׁמַיִם, הִוא: לֵאמֹר, מִי יַעֲלֶה־לָּנוּ הַשָּׁמַיְמָה וְיִקָּחֶהָ לָּנוּ, וְיַשְׁמִעֵנוּ אֹתָהּ, וְנַעֲשֶׂנָּה. 12 It is not in heaven, that thou shouldest say: 'Who shall go up for us to heaven, and bring it unto us, and make us to hear it, that we may do it?'

21042 וַיִּשְׁמֹר 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר
Gen. 26:5; 1 Sam. 30:23; 2 Kings 18:6; (Psalm 107:43); ה עֵקֶב, אֲשֶׁר־שָׁמַע אַבְרָהָם בְּקֹלִי; וַיִּשְׁמֹר, מִשְׁמַרְתִּי, מִצְוֹתַי, חֻקּוֹתַי וְתוֹרֹתָי. 5 because that Abraham hearkened to My voice, and kept My charge, My commandments, My statutes, and My laws.'

21043 וְיִשְׁמָר־ 1 וְיִשְׁמָר־אֵלֶּה Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from
8104 שָׁמַר Psalm 107:43 מג מִי-חָכָם וְיִשְׁמָר-אֵלֶּה; וְיִתְבּוֹנְנוּ, חַסְדֵי יְהוָה.
43 Whoso is wise, let him observe these things, and let them consider the mercies of the LORD. {P}

21044 וַיִּשְׁמְרוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c)

(Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר
Nehemiah 12:45; Psalms 59:1 מה וַיִּשְׁמְרוּ מִשְׁמֶרֶת אֱלֹהֵיהֶם, וּמִשְׁמֶרֶת הַטָּהֳרָה, וְהַמְשֹׁרְרִים,
וְהַשֹּׁעֲרִים--כְּמִצְוַת דָּוִיד, שְׁלֹמֹה בְנוֹ. 45 And they kept the ward of their God, and the ward
of the purification, and so did the singers and the porters, according to the commandment of
David, and of Solomon his son.

21045 וְיִשְׁמְרוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person
masculine plural 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have
charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch,
watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep,
retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe,
celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve,
protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care,
beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to
keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Ezek.
43:11 יא וְאִם־נִכְלְמוּ מִכֹּל אֲשֶׁר־עָשׂוּ, צוּרַת הַבַּיִת וּתְכוּנָתוֹ וּמוֹצָאָיו וּמוֹבָאָיו וְכָל־צוּרֹתָו וְאֵת
כָּל־חֻקֹּתָיו וְכָל־צוּרֹתָו וְכָל־תּוֹרֹתָו הוֹדַע אוֹתָם, וּכְתֹב, לְעֵינֵיהֶם; וְיִשְׁמְרוּ אֶת־כָּל־צוּרָתוֹ, וְאֶת־כָּל־
חֻקֹּתָיו--וְעָשׂוּ אוֹתָם. 11 And if they be ashamed of all that they have done, make known
unto them the form of the house, and the fashion thereof, and the goings out thereof, and the
comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms
thereof, and all the laws thereof, and write it in their sight; that they may keep the whole form
thereof, and all the ordinances thereof, and do them.

21046 וְיִשְׁמְרַי 1 Conjunctive waw | Noun proper - masculine singular
Ishmerai = |He keeps me|; 1) a Benjamite of the family of Elpaal 3461 יִשְׁמְרַי
1 Chronicles 8:18 יח וְיִשְׁמְרַי וְיִזְלִיאָה וְיוֹבָב, בְּנֵי אֶלְפָּעַל. 18 and Ishmerai, and
Izliah, and Jobab, were the sons of Elpaal.

21047 וְיִשְׁמְרֶךָ 1 Conjunctive waw | Verb - Qal Imperfect - third person
masculine singular | second person masculine singular 1) to keep, guard, observe, give
heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward,
protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to
watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds),
restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform
(vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be
onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be
kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from
8104 שָׁמַר Num. 6:24 כד יְבָרֶכְךָ יְהוָה, וְיִשְׁמְרֶךָ. {ס} 24 The LORD
bless thee, and keep thee; {S}

21048 וַיִּשְׁמְרֵנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive
Imperfect - third person masculine singular | first person common plural 1) to keep,
guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard,
keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch
for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to

keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Jos. 24:17 יז כִּי יְהוָה אֱלֹהֵינוּ, הוּא
הַמַּעֲלֶה אֹתָנוּ וְאֶת־אֲבוֹתֵינוּ מֵאֶרֶץ מִצְרַיִם מִבֵּית עֲבָדִים; וַאֲשֶׁר עָשָׂה לְעֵינֵינוּ, אֶת־הָאֹתוֹת הַגְּדֹלוֹת
הָאֵלֶּה, וַיִּשְׁמְרֵנוּ בְּכָל־הַדֶּרֶךְ אֲשֶׁר הָלַכְנוּ בָהּ, וּבְכֹל הָעַמִּים אֲשֶׁר עָבַרְנוּ בְּקִרְבָּם. 17 for the LORD our God, He it is that brought us and our fathers up out of the land of Egypt, from the house of bondage, and that did those great signs in our sight, and preserved us in all the way wherein we went, and among all the peoples through the midst of whom we passed;

21049 וְיָשָׁן 1 Conjunctive waw | Adjective - masculine singular 1) old, store, storage 3465 יָשָׁן Lev. 26:10 י וַאֲכַלְתֶּם יָשָׁן, נוֹשָׁן; וְיָשָׁן,
מִפְּנֵי חָדָשׁ תּוֹצִיאוּ. 10 And ye shall eat old store long kept, and ye shall bring forth the old from before the new.

21050 וַיְשַׁנֶּהָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to repeat, do again, change, alter ; 1a) (Qal) to change ; 1b) (Niphal) to be repeated ; 1c) (Piel) to change, alter ; 1d) (Hithpael) to disguise oneself 8138 שָׁנָה Est. 2:9 ט וַתִּיטַב
הַנַּעֲרָה בְעֵינָיו, וַתִּשָּׂא חֶסֶד לְפָנָיו, וַיְבַהֵל אֶת־תַּמְרוּקֶיהָ וְאֶת־מָנוֹתֶהָ לָתֵת לָהּ, וְאֵת שֶׁבַע הַנְּעָרוֹת
הָרְאֻיוֹת לָתֶת־לָהּ מִבֵּית הַמֶּלֶךְ; וַיְשַׁנֶּהָ וְאֶת־נַעֲרוֹתֶיהָ לְטוֹב, בֵּית הַנָּשִׁים. 9 And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her ointments, with her portions, and the seven maidens, who were meet to be given her out of the king's house; and he advanced her and her maidens to the best place in the house of the women.

21051 וִישַׁנֶּה 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine singular 1) to repeat, do again, change, alter ; 1a) (Qal) to change ; 1b) (Niphal) to be repeated ; 1c) (Piel) to change, alter ; 1d) (Hithpael) to disguise oneself 8138 שָׁנָה Prov. 31:5 ה פֶּן-יִשְׁתֶּה, וְיִשְׁכַּח מְחֻקָּק; וִישַׁנֶּה, דִּין כָּל-בְּנֵי-עֹנִי.
5 Lest they drink, and forget that which is decreed, and pervert the justice due to any that is afflicted.

21052 וַיִּשְׁנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to repeat, do again, change, alter ; 1a) (Qal) to change ; 1b) (Niphal) to be repeated ; 1c) (Piel) to change, alter ; 1d) (Hithpael) to disguise oneself 8138 שָׁנָה 1 Kings 18:34 לד וַיֹּאמֶר, מִלְאוּ אַרְבָּעָה כַדִּים מַיִם,
וְיִצְקוּ עַל-הָעֹלָה, וְעַל־הָעֵצִים; וַיֹּאמֶר שְׁנוּ וַיִּשְׁנוּ, וַיֹּאמֶר שַׁלֵּשׁוּ וַיְשַׁלֵּשׁוּ. 34 And he said: 'Fill four jars with water, and pour it on the burnt-offering, and on the wood.' And he said: 'Do it the second time'; and they did it the second time. And he said: 'Do it the third time'; and they did it the third time.

21053 וְיָשְׁנוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to sleep, be asleep ; 1a) (Qal) to sleep, go to sleep, be asleep ; 1b) (Niphal) ; 1b1) to remain a long time, be stored up ; 1b2) to be festering (of leprosy) ; 1c) (Piel) to cause to sleep, entice to sleep 3462 יָשֵׁן Jer. 51:39, 57; Ezek.

34:25 לט בְּחֻמָּם אָשִׁית אֶת־מִשְׁתֵּיהֶם, וְהִשְׁכַּרְתִּים לְמַעַן יַעֲלֹזוּ, וְיָשְׁנוּ שְׁנַת־עוֹלָם, וְלֹא יָקִיצוּ--
נְאֻם, יְהוָה. 39 With their poison I will prepare their feast, and I will make them drunken, that they may be convulsed, and sleep a perpetual sleep, and not wake, saith the LORD.

21054 וַיְשַׁנּוֹ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to repeat, do again, change, alter ; 1a) (Qal) to change ; 1b) (Niphal) to be repeated ; 1c) (Piel) to change, alter ; 1d) (Hithpael) to disguise oneself 8138 שָׁנָה 1 Samuel 21:13 יג
וַיָּשֶׂם דָּוִד אֶת־הַדְּבָרִים הָאֵלֶּה, בִּלְבָבוֹ; וַיִּרָא מְאֹד, מִפְּנֵי אָכִישׁ מֶלֶךְ־גַּת. 13 And David laid up these words in his heart, and was sore afraid of Achish the king of Gath.

21055 וַיְשַׁנֵּס 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) (Piel) to gird up 8151 שָׁנַס 1 Kings 18:46 מו וְיַד־יְהוָה, הָיְתָה אֶל־אֵלִיָּהוּ, וַיְשַׁנֵּס, מָתְנָיו; וַיָּרָץ לִפְנֵי אַחְאָב, עַד־בֹּאֲכָה
יִזְרְעֶאלָה. 46 And the hand of the LORD was on Elijah; and he girded up his loins, and ran before Ahab to the entrance of Jezreel.

21056 וַיָּשֹׁסּוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to plunder, spoil ; 1a) (Qal) to plunder ; 1b) (Niphal) to be plundered, be rifled 8155 שָׁסַס Jdg. 2:14; 1 Sam. 17:53 יד
וַיִּחַר־אַף יְהוָה, בְּיִשְׂרָאֵל, וַיִּתְּנֵם בְּיַד־שֹׁסִים, וַיָּשֹׁסּוּ אוֹתָם; וַיִּמְכְּרֵם בְּיַד אוֹיְבֵיהֶם, מִסָּבִיב, וְלֹא־יָכְלוּ
עוֹד, לַעֲמֹד לִפְנֵי אוֹיְבֵיהֶם. 14 And the anger of the LORD was kindled against Israel, and He delivered them into the hands of spoilers that spoiled them, and He gave them over into the hands of their enemies round about, so that they could not any longer stand before their enemies.

21057 וַיְשַׁסַּע 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to divide, cleave, part, split ; 1a) (Qal) cleaving, cleft (participle) ; 1b) (Piel) to tear in two, cleave in two 8156 שָׁסַע 1 Sam. 24:8 ח וַיָּקָם דָּוִד אַחֲרֵי־כֵן, וַיֵּצֵא מִן המערה (מֵהַמְּעָרָה), וַיִּקְרָא אַחֲרֵי־שָׁאוּל לֵאמֹר,
אֲדֹנִי הַמֶּלֶךְ; וַיַּבֵּט שָׁאוּל אַחֲרָיו, וַיִּקֹּד דָּוִד אַפַּיִם אַרְצָה וַיִּשְׁתָּחוּ. {ס} 8 David also arose afterward, and went out of the cave, and cried after Saul, saying: 'My lord the king.' And when Saul looked behind him, David bowed with his face to the earth, and prostrated himself. {S}

21058 וַיְשַׁסְּעֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to divide, cleave, part, split ; 1a) (Qal) cleaving, cleft (participle) ; 1b) (Piel) to tear in two, cleave in two 8156 שָׁסַע Jdg. 14:6 ו וַתִּצְלַח עָלָיו רוּחַ יְהוָה, וַיְשַׁסְּעֵהוּ
כְּשַׁסַּע הַגְּדִי, וּמְאוּמָה, אֵין בְּיָדוֹ; וְלֹא הִגִּיד לְאָבִיו וּלְאִמּוֹ, אֵת אֲשֶׁר עָשָׂה. 6 And the spirit of the LORD came mightily upon him, and he rent him as one would have rent a kid, and he had nothing in his hand; but he told not his father or his mother what he had done.

21059 וַיְשַׁסֵּף 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) (Piel) to hew in pieces, cut in pieces ; 1a) meaning dubious 8158 שָׁסַף 1 Sam. 15:33 לג וַיֹּאמֶר שְׁמוּאֵל--כַּאֲשֶׁר
שִׁכְּלָה נָשִׁים חַרְבֶּךָ, כֵּן־תִּשְׁכַּל מִנָּשִׁים אִמֶּךָ; וַיְשַׁסֵּף שְׁמוּאֵל אֶת־אֲגַג לִפְנֵי יְהוָה, בַּגִּלְגָּל. {ס}

33 And Samuel said: As thy sword hath made women childless, so shall thy mother be childless among women. And Samuel hewed Agag in pieces before the LORD in Gilgal. {S}
21060 וַיִּשַׁע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to look at or to, regard, gaze at or about ; 1a) (Qal) to gaze at, regard, behold, look about ; 1b) (Hiphil) to look away, cause gaze to turn away ; 1c) (Hithpael) to look in dismay, gaze about (in anxiety) 8159 שָׁעָה Gen. 4:4 ד וְהֶבֶל הֵבִיא גַם־הוּא מִבְּכֹרוֹת צֹאנוֹ, וּמֵחֶלְבֵהֶן; וַיִּשַׁע יְהוָה, אֶל־הֶבֶל וְאֶל־מִנְחָתוֹ.
4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering;
21061 וַיֹּשַׁע 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467 יָשַׁע Jdg. 3:31; 1 Sam. 23:5; 2 Sam. 8:6; Job 5:15 לא וְאַחֲרָיו הָיָה, שַׁמְגַּר בֶּן־עֲנָת, וַיַּךְ אֶת־פְּלִשְׁתִּים שֵׁשׁ־מֵאוֹת אִישׁ, בְּמַלְמַד הַבָּקָר; וַיּוֹשַׁע גַּם־הוּא, אֶת־יִשְׂרָאֵל. {פ}
31 And after him was Shamgar the son of Anath, who smote of the Philistines six hundred men with an ox-goad; and he also saved Israel. {P}
21062 וְיֹשַׁע 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467 יָשַׁע Prov. 20:22 כב אַל-תֹּאמַר אֲשַׁלְּמָה-רָע; קַוֵּה לַיהוָה, וְיֹשַׁע לָךְ. 22 Say not thou: 'I will requite evil'; wait for the LORD, and He will save thee.
21063 וְיִשְׁעִי 2 Conjunctive waw | Noun - masculine singular construct | first person common singular / cf 3469 Conjunctive waw | Noun proper - masculine singular Ishi he saves me 1) deliverance, salvation, rescue, safety, welfare ; 1a) safety, welfare, prosperity ; 1b) salvation ; 1c) victory 3468 יֶשַׁע 1 Chr. 5:24; Psalms 27:1 כד וְאֵלֶּה, רָאשֵׁי בֵית־אֲבוֹתָם: וְעֵפֶר וְיִשְׁעִי וֶאֱלִיאֵל וְעַזְרִיאֵל וְיִרְמְיָה וְהוֹדַוְיָה וְיַחְדִּיאֵל, אֲנָשִׁים גִּבּוֹרֵי חַיִל--אַנְשֵׁי שֵׁמוֹת, רָאשִׁים לְבֵית אֲבוֹתָם. 24 And these were the heads of their fathers' houses: Epher, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valour, famous men, heads of their fathers' houses.
21064 וִישַׁעְיָה 1 Conjunctive waw | Noun proper - masculine singular Isaiah or Jesaiah or Jeshaiah = |Jehovah has saved|; 1) the major prophet, son of Amoz, who prophesied concerning Judah and Jerusalem during the days of kings Uzziah, Jotham, Ahaz, and Hezekiah of Judah; author of the prophetic book by his name; tradition has it that he was sawn asunder in the trunk of a carob tree by king Manasseh and that this is the incident referred to in Heb 11:37 ; 2) son of Hananiah, brother of Pelatiah, and grandson of Zerubbabel ; 3) a Benjamite ; 4)one of the 6 sons of Jeduthun ; 5) son of Rehabiah, a descendant of Moses through Gershom, and an ancestor of a Levite treasurer in the time of David ; 6) son of Athaliah and chief of the house of Elam who returned with Ezra ; 7) a chief of the descendants of Merari who returned with Ezra 3470 יְשַׁעְיָה 1 Chr.

3:21 כא וּבֶן־חֲנַנְיָה, פְּלַטְיָה וִישַׁעְיָה; בְּנֵי רְפָיָה בְּנֵי אַרְנָן, בְּנֵי עֹבַדְיָה בְּנֵי שְׁכַנְיָה. 21
And the sons of Hananiah: Pelatiah, and Jeshaiah; the sons of [Jeshaiah]: Rephaiah; the sons of [Rephaiah]: Arnan; the sons of [Arnan]: Obadiah; the sons of [Obadiah]: Shecaniah.

21065 וִישַׁעְיָהוּ 3 Conjunctive waw | Noun proper - masculine singular
Isaiah or Jesaiah or Jeshaiah = |Jehovah has saved|; 1) the major prophet, son of Amoz, who prophesied concerning Judah and Jerusalem during the days of kings Uzziah, Jotham, Ahaz, and Hezekiah of Judah; author of the prophetic book by his name; tradition has it that he was sawn asunder in the trunk of a carob tree by king Manasseh and that this is the incident referred to in Heb 11:37 ; 2) son of Hananiah, brother of Pelatiah, and grandson of Zerubbabel ; 3) a Benjamite ; 4)one of the 6 sons of Jeduthun ; 5) son of Rehabiah, a descendant of Moses through Gershom, and an ancestor of a Levite treasurer in the time of David ; 6) son of Athaliah and chief of the house of Elam who returned with Ezra ; 7) a chief of the descendants of Merari who returned with Ezra 3470 יְשַׁעְיָה 1 Chr.
25:3; 26:25; 2 Chr. 32:20 ג לִידוּתוּן--בְּנֵי יְדוּתוּן גְּדַלְיָהוּ וּצְרִי וִישַׁעְיָהוּ חֲשַׁבְיָהוּ וּמַתִּתְיָהוּ
שִׁשָּׁה, עַל יְדֵי אֲבִיהֶם יְדוּתוּן בַּכִּנּוֹר, הַנִּבָּא, עַל־הֹדוֹת וְהַלֵּל לַיהוָה. {ס} 3 Of Jeduthun: the sons of Jeduthun: Gedaliah, and Zeri, and Jeshaiah, Hashabiah, and Mattithiah, six; under the hands of their father Jeduthun with the harp, who prophesied in giving thanks and praising the LORD. {S}

21066 וְיֹשַׁעֲכֶם 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person masculine singular | second person masculine plural 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467 יָשַׁע Isa. 35:4 ד אִמְרוּ, לְנִמְהֲרֵי־לֵב,
חִזְקוּ, אַל־תִּירָאוּ; הִנֵּה אֱלֹהֵיכֶם, נָקָם יָבוֹא--גְּמוּל אֱלֹהִים, הוּא יָבוֹא וְיֹשַׁעֲכֶם. 4 Say to them that are of a fearful heart: 'Be strong, fear not'; behold, your God will come with vengeance, with the recompense of God He will come and save you.

21067 וְיֶשְׁעֲךָ 1 Conjunctive waw | Noun - masculine singular construct | second person masculine singular 1) deliverance, salvation, rescue, safety, welfare ; 1a) safety, welfare, prosperity ; 1b) salvation ; 1c) victory 3468 יֵשַׁע Psalm
85:8 ח הַרְאֵנוּ יְהוָה חַסְדֶּךָ; וְיֶשְׁעֲךָ, תִּתֶּן-לָנוּ. 8 Show us Thy mercy, O LORD, and grant us Thy salvation.

21068 וְיִשָּׁעֵן 2 Conjunctive waw | Verb - Niphal Imperfect - third person masculine singular 1) to lean on, trust in, support ; 1a) (Niphal) to lean, lean upon, support oneself ; 1a1) of trust in God (fig) 8172 שָׁעַן Job 24:23; Isa. 50:10
כג יִתֶּן-לוֹ לָבֶטַח, וְיִשָּׁעֵן; וְעֵינֵיהוּ, עַל-דַּרְכֵיהֶם. 23 Though it be given him to be in safety, whereon he resteth, yet His eyes are upon their ways.

21069 וְיֹשִׁעֵנוּ 2 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular | first person common plural 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467 יָשַׁע 1 Sam. 4:3; 7:8 ג וַיָּבֹא הָעָם, אֶל־הַמַּחֲנֶה,

וַיֹּאמְרוּ זִקְנֵי יִשְׂרָאֵל, לָמָּה נְגָפָנוּ יְהוָה הַיּוֹם לִפְנֵי פְלִשְׁתִּים; נִקְחָה אֵלֵינוּ מִשִּׁלֹה, אֶת־אֲרוֹן בְּרִית יְהוָה, וְיָבֹא בְקִרְבֵּנוּ, וְיֹשִׁעֵנוּ מִכַּף אֹיְבֵינוּ. 3 And when the people were come into the camp, the elders of Israel said: 'Wherefore hath the LORD smitten us to-day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that He may come among us, and save us out of the hand of our enemies.'

21070 וְיָשְׁפֵה 3 Conjunctive waw | Noun - masculine singular 1) jasper (a precious stone) 3471 יָשְׁפֵה Exod. 28:20; 39:13; Ezek. 28:13 כ וְהַטּוּר, הָרְבִיעִי--תַּרְשִׁישׁ וְשֹׁהַם, וְיָשְׁפֵה; מְשֻׁבָּצִים זָהָב יִהְיוּ, בְּמִלּוּאֹתָם. 20 and the fourth row a beryl, and an onyx, and a jasper; they shall be inclosed in gold in their settings.

21071 וְיִשְׁפָּה 1 Conjunctive waw | Noun proper - masculine singular Ispah = |He is bare|; 1) a Benjamite of the family of Beriah andone of the heads of his tribe 3472 יִשְׁפָּה 1 Chr. 8:16 טז וּמִיכָאֵל וְיִשְׁפָּה וְיוֹחָא, בְּנֵי בְרִיעָה. 16 and Michael, and Ishpah, and Joha, were the sons of Beriah.

21072 וַיִּשְׁפֹּט 14 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפַט Gen. 19:9; Jdg. 3:10; 10:2f; 12:7ff, 11, 13f; 15:20; 1 Sam. 7:6, 15 ט וַיֹּאמְרוּ גֶּשׁ־הָלְאָה, וַיֹּאמְרוּ הָאֶחָד בָּא־לָגוּר וַיִּשְׁפֹּט שָׁפוֹט--עַתָּה, נָרַע לְךָ מֵהֶם; וַיִּפְצְרוּ בָאִישׁ בְּלוֹט מְאֹד, וַיִּגְּשׁוּ לִשְׁבֹּר הַדָּלֶת. 9 And they said: 'Stand back.' And they said: 'This one fellow came in to sojourn, and he will needs play the judge; now will we deal worse with thee, than with them.' And they pressed sore upon the man, even Lot, and drew near to break the door.

21073 וְיִשְׁפֹּט 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפַט Exod. 5:21 כא וַיֹּאמְרוּ אֲלֵהֶם, יֵרֶא יְהוָה עֲלֵיכֶם וְיִשְׁפֹּט: אֲשֶׁר הִבְאַשְׁתֶּם אֶת־רֵיחֵנוּ, בְּעֵינֵי פַרְעֹה וּבְעֵינֵי עֲבָדָיו, לָתֶת־חֶרֶב בְּיָדָם, לְהָרְגֵנוּ. 21 and they said unto them: 'The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.'

21074 וְיִשְׁפְּטֵנִי 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d)

at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle)
8199 שָׁפַט 1 Sam. 24:16 טז וַיְהִי כְּכַלּוֹת דָּוִד, לְדַבֵּר אֶת־הַדְּבָרִים הָאֵלֶּה אֶל־שָׁאוּל, וַיֹּאמֶר שָׁאוּל, הֲקֹלְךָ זֶה בְּנִי דָוִד; וַיִּשָּׂא שָׁאוּל קֹלוֹ, וַיֵּבְךְּ. 16 And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said: 'Is this thy voice, my son David?' And Saul lifted up his voice, and wept.

21075 וַיִּשְׁפְּכוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself 8210 שָׁפַךְ 1 Sam. 7:6; 2 Sam. 20:15; Psalm 106:38; Ezek. 23:8 ו וַיִּקָּבְצוּ הַמִּצְפָּתָה וַיִּשְׁאֲבוּ־מַיִם וַיִּשְׁפְּכוּ לִפְנֵי יְהוָה, וַיָּצוּמוּ בַּיּוֹם הַהוּא, וַיֹּאמְרוּ שָׁם, חָטָאנוּ לַיהוָה; וַיִּשְׁפֹּט שְׁמוּאֵל אֶת־בְּנֵי יִשְׂרָאֵל, בַּמִּצְפָּה. 6 And they gathered together to Mizpah, and drew water, and poured it out before the LORD, and fasted on that day, and said there: 'We have sinned against the LORD.' And Samuel judged the children of Israel in Mizpah.

21076 וַיִּשְׁפְּכֵם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself 8210 שָׁפַךְ Amos 5:8; 9:6 ח עֹשֵׂה כִימָה וּכְסִיל, וְהֹפֵךְ לַבֹּקֶר צַלְמָוֶת, וְיוֹם, לַיְלָה הֶחְשִׁיךְ; הַקּוֹרֵא לְמֵי־הַיָּם, וַיִּשְׁפְּכֵם עַל־פְּנֵי הָאָרֶץ--יְהוָה שְׁמוֹ. 8 Him that maketh the Pleiades and Orion, and bringeth on the shadow of death in the morning, and darkeneth the day into night; that calleth for the waters of the sea, and poureth them out upon the face of the earth; the LORD is His name;

21077 וַיִּשָּׁפֵךְ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine singular 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself 8210 שָׁפַךְ 1 Kings 13:5 5 ה וְהַמִּזְבֵּחַ נִקְרָע, וַיִּשָּׁפֵךְ הַדֶּשֶׁן מִן־הַמִּזְבֵּחַ: כַּמּוֹפֵת, אֲשֶׁר נָתַן אִישׁ הָאֱלֹהִים--בִּדְבַר יְהוָה. The altar also was rent, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of the LORD.

21078 וַיִּשְׁפֹּךְ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself 8210 שָׁפַךְ 2 Sam. 20:10; Isaiah 42:25 י וַעֲמָשָׂא לֹא־נִשְׁמַר בַּחֶרֶב אֲשֶׁר בְּיַד־יוֹאָב, וַיַּכֵּהוּ בָהּ אֶל־הַחֹמֶשׁ וַיִּשְׁפֹּךְ מֵעָיו אַרְצָה וְלֹא־שָׁנָה לוֹ--וַיָּמֹת; וְיוֹאָב, וַאֲבִישַׁי אָחִיו, רָדַף, אַחֲרֵי שֶׁבַע בֶּן־בִּכְרִי. 10 But Amasa took no heed to the sword that was in Joab's hand; so he smote him therewith in the groin, and shed out his bowels to the ground, and struck him not again; and he died. And Joab and Abishai his brother pursued after Sheba the son of Bichri.

21079 וְיִשְׁפֹּךְ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself 8210 שָׁפַךְ Dan. 11:15 טו וְיָבֹא, מֶלֶךְ הַצָּפוֹן, וְיִשְׁפֹּךְ סוֹלְלָה, וְלָכַד עִיר מִבְצָרוֹת; וּזְרֹעוֹת הַנֶּגֶב, לֹא יַעֲמֹדוּ, וְעַם מִבְחָרָיו, וְאֵין כֹּחַ לַעֲמֹד. 15 And the king of the north shall come, and cast up a mound, and take a well-fortified city; and the arms of the south shall not withstand; and as for his chosen people, there shall be no strength in them to withstand.

21080 וַיִּשְׁפַּל־ 2 וַיִּשְׁפַּל־אִישׁ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be or become low, sink, be humbled, be abased ; 1a) (Qal) to be or become low ; 1b) (Hiphil); 1b1) to lay or bring low, humiliate ; 1b2) to set in a lower place, show abasement ; 1b3) to make low, sit down 8213 שָׁפֵל Isa. 2:9; 5:15 ט וַיִּשַּׁח אָדָם, וַיִּשְׁפַּל־אִישׁ; וְאַל־תִּשָּׂא, לָהֶם. 9 And man boweth down, and man lowereth himself; and Thou canst not bear with them.

21081 וְיִשְׁפָּן 1 Conjunctive waw | Noun proper - masculine singular Ishpan = |he hides|; 1) a Benjamite of the family ofShashak 3473 יִשְׁפָּן 1 Chronicles 8:22 כב וְיִשְׁפָּן וָעֵבֶר, וֶאֱלִיאֵל. 22 And Ishpan, and Ebed, and Eliel;

21082 וַיַּשְׁקְ 5 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to give to drink, irrigate, drink, water, cause to drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b) (Pual) to be watered ; 1c) (Niphal) variant 8248 שָׁקָה Gen. 29:10; Exod. 2:17, 19; 32:20; Psalm 78:15 י וַיְהִי כַּאֲשֶׁר רָאָה יַעֲקֹב אֶת־רָחֵל, בַּת־לָבָן אֲחִי אִמּוֹ, וְאֶת־צֹאן לָבָן, אֲחִי אִמּוֹ; וַיִּגַּשׁ יַעֲקֹב, וַיָּגֶל אֶת־הָאֶבֶן מֵעַל פִּי הַבְּאֵר, וַיַּשְׁקְ, אֶת־צֹאן לָבָן אֲחִי אִמּוֹ. 10 And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother.

21083 וַיִּשַּׁק 8 וַיִּשַּׁק־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to put together, kiss ; 1a) (Qal) to kiss ; 1b) (Piel) to kiss ; 1c) (Hiphil) to touch gently ; 2) to handle, be equipped with ; 2a) (Qal) to be equipped 5401 נָשַׁק Gen. 27:27; 29:11; 48:10; 50:1; Exod. 4:27; 18:7; 2 Sam. 14:33; 19:40 כז וַיִּגַּשׁ, וַיִּשַּׁק־לוֹ, וַיָּרַח אֶת־רֵיחַ בְּגָדָיו, וַיְבָרְכֵהוּ; וַיֹּאמֶר, רְאֵה רֵיחַ בְּנִי, כְּרֵיחַ שָׂדֶה, אֲשֶׁר בֵּרְכוֹ יְהוָה. 27 And he came near, and kissed him. And he smelled the smell of his raiment, and blessed him, and said: See, the smell of my son is as the smell of a field which the LORD hath blessed.

21084 וַיִּשְׁקֹד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to wake, watch, awake, be alert ; 1a) (Qal) ; 1a1) to keep watch of, be wakeful over ; 1a2) to be wakeful, wake (as mourner or sufferer)

8245 שָׁקַד Dan. 9:14 יד וַיִּשְׁקֹד יְהוָה עַל־הָרָעָה, וַיְבִיאֶהָ עָלֵינוּ: כִּי־צַדִּיק יְהוָה אֱלֹהֵינוּ, עַל־כָּל־מַעֲשָׂיו אֲשֶׁר עָשָׂה, וְלֹא שָׁמַעְנוּ, בְּקֹלוֹ. 14 And so the LORD hath watched over the evil, and brought it upon us; for the LORD our God is righteous in all His works which He hath done, and we have not hearkened to His voice.

21085 וַיַּשְׁקֻהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to give to drink, irrigate, drink, water, cause to drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b) (Pual) to be watered ; 1c) (Niphal) variant 8248 שָׁקָה 1 Sam. 30:11 יא וַיִּמְצְאוּ אִישׁ־מִצְרִי בַּשָּׂדֶה, וַיִּקְחוּ אֹתוֹ אֶל־דָּוִד; וַיִּתְּנוּ־לוֹ לֶחֶם וַיֹּאכַל, וַיַּשְׁקֻהוּ מָיִם. 11 And they found an Egyptian in the field, and brought him to David, and gave him bread, and he did eat; and they gave him water to drink;

21086 וַיִּשָּׁקֵהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to put together, kiss ; 1a) (Qal) to kiss ; 1b) (Piel) to kiss ; 1c) (Hiphil) to touch gently ; 2) to handle, be equipped with ; 2a) (Qal) to be equipped 5401 נָשַׁק Gen. 33:4; 1 Sam. 10:1 ד וַיָּרָץ עֵשָׂו לִקְרָאתוֹ וַיְחַבְּקֵהוּ, וַיִּפֹּל עַל־צַוָּארָו וַיִּשָּׁקֵהוּ; וַיִּבְכּוּ. 4 And Esau ran to meet him, and embraced him, and fell on his neck, and kissed him; and they wept.

21087 וַיִּשְּׁקוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to put together, kiss ; 1a) (Qal) to kiss ; 1b) (Piel) to kiss ; 1c) (Hiphil) to touch gently ; 2) to handle, be equipped with ; 2a) (Qal) to be equipped 5401 נָשַׁק 1 Sam. 20:41 מא הַנַּעַר, בָּא, וְדָוִד קָם מֵאֵצֶל הַנֶּגֶב, וַיִּפֹּל לְאַפָּיו אַרְצָה וַיִּשְׁתַּחוּ שָׁלֹשׁ פְּעָמִים; וַיִּשְּׁקוּ אִישׁ אֶת־רֵעֵהוּ, וַיִּבְכּוּ אִישׁ אֶת־רֵעֵהוּ, עַד־דָּוִד, הִגְדִּיל. 41 And as soon as the lad was gone, David arose out of a place toward the South, and fell on his face to the ground, and bowed down three times; and they kissed one another, and wept one with another, until David exceeded.

21088 וַיַּשְׁקוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to give to drink, irrigate, drink, water, cause to drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b) (Pual) to be watered ; 1c) (Niphal) variant 8248 שָׁקָה 2 Chr. 28:15 טו וַיָּקֻמוּ הָאֲנָשִׁים אֲשֶׁר־נִקְּבוּ בְשֵׁמוֹת וַיַּחֲזִיקוּ בַשִּׁבְיָה, וְכָל־מַעֲרֻמֵּיהֶם הִלְבִּישׁוּ מִן־הַשָּׁלָל, וַיַּלְבִּשֻׁם וַיַּנְעִלוּם וַיַּאֲכִלוּם וַיַּשְׁקוּם וַיְסֻכוּם וַיְנַהֲלוּם בַּחֲמֹרִים לְכָל־כּוֹשֵׁל, וַיְבִיאוּם יְרֵחוֹ עִיר־הַתְּמָרִים אֵצֶל אֲחֵיהֶם; וַיָּשׁוּבוּ, שֹׁמְרוֹן. {פ} 15 And the men that have been mentioned by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm-trees, unto their brethren; then they returned to Samaria. {P}

21089 וַיַּשְׁקִיפוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to overlook, look down or out, overhang, look out and down ; 1a) (Niphal) to lean over (and look), look down ; 1b) (Hiphil) to look down, look down upon 8259 שָׁקַף 2 Kings 9:32 לב וַיִּשָּׂא פָנָיו, אֶל־הַחַלּוֹן, וַיֹּאמֶר, מִי אִתִּי מִי; וַיַּשְׁקִיפוּ אֵלָיו, שְׁנַיִם שְׁלֹשָׁה סָרִיסִים. 32 And he lifted up his face to the window, and said: 'Who is on my side? who?' And there looked out to him two or three officers.

21090 וַיִּשְׁקֹל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to weigh, weigh out, pay out ; 1a) (Qal) ; 1a1) to weigh ; 1a2) to weigh out (a price) ; 1a3) of grief (fig) ; 1b) (Niphal) ; 1b1) to be weighed ; 1b2) to be weighed out 8254 שָׁקַל Gen. 23:16 טז וַיִּשְׁמַע אַבְרָהָם, אֶל-עֶפְרוֹן, וַיִּשְׁקֹל אַבְרָהָם לְעֶפְרֹן, אֶת-הַכֶּסֶף אֲשֶׁר דִּבֶּר בְּאָזְנֵי בְנֵי-חֵת--אַרְבַּע מֵאוֹת שֶׁקֶל כֶּסֶף, עֹבֵר לַסֹּחֵר. 16 And Abraham hearkened unto Ephron; and Abraham weighed to Ephron the silver, which he had named in the hearing of the children of Heth, four hundred shekels of silver, current money with the merchant.

21091 וַיִּשְׁקְלוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to weigh, weigh out, pay out ; 1a) (Qal) ; 1a1) to weigh ; 1a2) to weigh out (a price) ; 1a3) of grief (fig) ; 1b) (Niphal) ; 1b1) to be weighed ; 1b2) to be weighed out 8254 שָׁקַל Zech. 11:12 יב וָאֹמַר אֲלֵיהֶם, אִם-טוֹב בְּעֵינֵיכֶם הָבוּ שְׂכָרִי--וְאִם-לֹא חֲדָלוּ; וַיִּשְׁקְלוּ אֶת-שְׂכָרִי, שְׁלֹשִׁים כָּסֶף. 12 And I said unto them: 'If ye think good, give me my hire; and if not, forbear.' So they weighed for my hire thirty pieces of silver.

21092 וַיַּשְׁקֵנוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | first person common plural 1) to give to drink, irrigate, drink, water, cause to drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b) (Pual) to be watered ; 1c) (Niphal) variant 8248 שָׁקָה Jer. 8:14 יד עַל-מָה, אֲנַחְנוּ יֹשְׁבִים--הֵאָסְפוּ וְנָבוֹא אֶל-עָרֵי הַמִּבְצָר, וְנִדְּמָה-שָּׁם: כִּי יְהוָה אֱלֹהֵינוּ הֲדִמָּנוּ וַיַּשְׁקֵנוּ מֵי-רֹאשׁ, כִּי חָטָאנוּ לַיהוָה. 14 'Why do we sit still? Assemble yourselves, and let us enter into the fortified cities, and let us be cut off there; for the LORD our God hath cut us off, and given us water of gall to drink, because we have sinned against the LORD.

21093 וַיַּשְׁקֵף 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to overlook, look down or out, overhang, look out and down ; 1a) (Niphal) to lean over (and look), look down ; 1b) (Hiphil) to look down, look down upon 8259 שָׁקַף Gen. 19:28; 26:8; Exod. 14:24; 2 Sam. 24:20 כח וַיַּשְׁקֵף, עַל-פְּנֵי סְדֹם וַעֲמֹרָה, וְעַל-כָּל-פְּנֵי, אֶרֶץ הַכִּכָּר; וַיַּרְא, וְהִנֵּה עָלָה קִיטֹר הָאָרֶץ, כְּקִיטֹר, הַכִּבְשָׁן. 28 And he looked out toward Sodom and Gomorrah, and toward all the land of the Plain, and beheld, and, lo, the smoke of the land went up as the smoke of a furnace.

21094 וַיַּשְׁקִפוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to overlook, look down or out, overhang, look out and down ; 1a) (Niphal) to lean over (and look), look down ; 1b) (Hiphil) to look down, look down upon 8259 שָׁקַף Gen. 18:16 טז וַיָּקֻמוּ מִשָּׁם הָאֲנָשִׁים, וַיַּשְׁקִפוּ עַל-פְּנֵי סְדֹם; וְאַבְרָהָם--הֹלֵךְ עִמָּם, לְשַׁלְּחָם. 16 And the men rose up from thence, and looked out toward Sodom; and Abraham went with them to bring them on the way.

21095 וָיֹשֶׁר 1 תֹּם־וָיֹשֶׁר Conjunctive waw | Noun - masculine singular 1) straightness, uprightness ; 1a) straightness, evenness (moral implications) ; 1b) rightness, uprightness ; 1c) what is right, what is due 3476 יֹשֶׁר Psalm 25:21 כא תֹּם-וָיֹשֶׁר יִצְּרוּנִי: כִּי, קִוִּיתִיךָ. 21 Let integrity and uprightness preserve me, because I wait for Thee.

21096 וַיִּשַּׁר 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to put together, kiss ; 1a) (Qal) to kiss ; 1b) (Piel) to kiss ; 1c) (Hiphil) to touch gently ; 2) to handle, be equipped with ; 2a) (Qal) to be equipped 5401 נָשַׁק 1 Sam. 18:20, 26 כ וַתֶּאֱהַב מִיכַל בַּת־שָׁאוּל, אֶת־דָּוִד; וַיַּגִּדוּ לְשָׁאוּל, וַיִּשַּׁר הַדָּבָר בְּעֵינָיו. 20 And Michal Saul's daughter loved David; and they told Saul, and the thing pleased him.

21097 וְיָשָׁר 11 Conjunctive waw | Adjective - masculine singular 1) straight, upright, correct, right ; 1a) straight, level ; 1b) right, pleasing, correct ; 1c) straightforward, just, upright, fitting, proper ; 1d) uprightness, righteous, upright ; 1e) that which is upright (subst) 3477 יָשָׁר Deut. 32:4; Job 1:1, 8; 2:3; 8:6; 33:27; Psalms 25:8; 111:8; 119:137; Prov. 21:29; Mic. 7:2 ד הַצּוּר תָּמִים פָּעֳלוֹ, {ס} כִּי כָל־ דְּרָכָיו מִשְׁפָּט: {ר} אֵל אֱמוּנָה וְאֵין עָוֶל, {ס} צַדִּיק וְיָשָׁר הוּא. {ר} 4 The Rock, His work is perfect; for all His ways are justice; a God of faithfulness and without iniquity, just and right is He.

21098 וִישֻׁרוּן 1 Conjunctive waw | Noun proper - feminine singular Jeshurun = |uprightone|; 1) a symbolic name for Israel describing her ideal character 3484 יְשֻׁרוּן Isa. 44:2 ב כֹּה־אָמַר יְהוָה עֹשֶׂךָ וְיֹצֶרְךָ מִבֶּטֶן, יַעְזְרֶךָּ: אַל־תִּירָא עַבְדִּי יַעֲקֹב, וִישֻׁרוּן בָּחַרְתִּי בוֹ. 2 Thus saith the LORD that made thee, and formed thee from the womb, who will help thee: Fear not, O Jacob My servant, and thou, Jeshurun, whom I have chosen.

21099 וִישָׁרִים 3 Conjunctive waw | Adjective - masculine plural 1) straight, upright, correct, right ; 1a) straight, level ; 1b) right, pleasing, correct ; 1c) straightforward, just, upright, fitting, proper ; 1d) uprightness, righteous, upright ; 1e) that which is upright (subst) 3477 יָשָׁר Prov. 8:9; 29:10; Dan. 11:17 ט כֻּלָּם נְכֹחִים, לַמֵּבִין; וִישָׁרִים, לְמֹצְאֵי דָעַת. 9 They are all plain to him that understandeth, and right to them that find knowledge.

21100 וַיִּשַּׁרְנָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth ; 1a) (Qal) ; 1a1) to go straight ; 1a2) to be pleasing, be agreeable, be right (fig.) ; 1a3) to be straightforward, be upright ; 1b) (Piel) ; 1b1) to make right, make smooth, make straight ; 1b2) to lead, direct, lead straight along ; 1b3) to esteem right, approve ; 1c) (Pual) to be made level, be laid smoothly out ; 1d) (Hiphil) to make straight, look straight 3474 יָשַׁר 1 Sam. 6:12 יב וַיִּשַּׁרְנָה הַפָּרוֹת בַּדֶּרֶךְ, עַל־דֶּרֶךְ בֵּית שֶׁמֶשׁ, בִּמְסִלָּה אַחַת הָלְכוּ הָלֹךְ וְגָעוֹ, וְלֹא־סָרוּ יָמִין וּשְׂמֹאול; וְסַרְנֵי פְלִשְׁתִּים הֹלְכִים אַחֲרֵיהֶם, עַד־גְּבוּל בֵּית שָׁמֶשׁ. 12 And the kine took the straight way by the way to Beth-shemesh; they went along the highway, lowing as they went, and turned not aside to the right hand or to the left; and the lords of the Philistines went after them unto the border of Beth-shemesh.

21101 וַיִּשְׁרְצוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) (Qal) to teem, swarm, multiply ; 1a) to swarm, teem ; 1b2) to swarm 8317 שָׁרַץ Exod. 1:7 ז וּבְנֵי יִשְׂרָאֵל, פָּרוּ וַיִּשְׁרְצוּ וַיִּרְבּוּ וַיַּעַצְמוּ־־בִּמְאֹד מְאֹד; וַתִּמָּלֵא הָאָרֶץ, אֹתָם. {פ} 7 And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them. {P}

21102 וְיִשְׁרֹק 4 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to hiss, whistle, pipe ; 1a) (Qal) to hiss (as a signal) 8319 שָׁרַק Job 27:23; Jer. 19:8; 49:17; 50:13 כג יִשְׂפֹּק עָלֵימוֹ כַפֵּימוֹ; וְיִשְׁרֹק עָלָיו, מִמְּקֹמוֹ.
23 Men shall clap their hands at him, and shall hiss him out of his place.

21103 וַיְשָׁרֶת 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) (Piel) to minister, serve, minister to 8334 שָׁרַת Gen. 39:4; 40:4 ד וַיִּמְצָא יוֹסֵף חֵן בְּעֵינָיו, וַיְשָׁרֶת אֹתוֹ; וַיַּפְקִדֵהוּ, עַל־בֵּיתוֹ, וְכָל־יֶשׁ־לוֹ, נָתַן בְּיָדוֹ. 4 And Joseph found favour in his sight, and he ministered unto him. And he appointed him overseer over his house, and all that he had he put into his hand.

21104 וַיְשָׁרְתֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) (Piel) to minister, serve, minister to 8334 שָׁרַת 1 Kings 19:21 כא וַיָּשָׁב מֵאַחֲרָיו וַיִּקַּח אֶת־צֶמֶד הַבָּקָר וַיִּזְבָּחֵהוּ, וּבִכְלִי הַבָּקָר בִּשְּׁלָם הַבָּשָׂר, וַיִּתֵּן לָעָם, וַיֹּאכֵלוּ; וַיָּקָם, וַיֵּלֶךְ אַחֲרֵי אֵלִיָּהוּ־־וַיְשָׁרְתֵהוּ. {פ} 21 And he returned from following him, and took the yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him. {P}

21105 וִישָׁרְתוּךָ 1 Conjunctive waw | Verb - Piel Imperfect - third person masculine plural | second person masculine singular 1) (Piel) to minister, serve, minister to 8334 שָׁרַת Num. 18:2 ב וְגַם אֶת-אַחֶיךָ מַטֵּה לֵוִי שֵׁבֶט אָבִיךָ, הַקְרֵב אִתָּךְ, וְיִלָּווּ עָלֶיךָ, וִישָׁרְתוּךָ; וְאַתָּה וּבָנֶיךָ אִתָּךְ, לִפְנֵי אֹהֶל הָעֵדֻת. 2 And thy brethren also, the tribe of Levi, the tribe of thy father, bring thou near with thee, that they may be joined unto thee, and minister unto thee, thou and thy sons with thee being before the tent of the testimony.

21106 וְיָשֵׁשׁ 1 Conjunctive waw | Adjective - masculine singular 1) aged, decrepit, feeble 3486 יָשֵׁשׁ 2 Chr. 36:17 יז וַיַּעַל עֲלֵיהֶם אֶת־מֶלֶךְ כשדיים (כַּשְׂדִּים), וַיַּהֲרֹג בַּחוּרֵיהֶם בַּחֶרֶב בְּבֵית מִקְדָּשָׁם, וְלֹא חָמַל עַל־בָּחוּר וּבְתוּלָה, זָקֵן וְיָשֵׁשׁ: הַכֹּל, נָתַן בְּיָדוֹ. 17 Therefore He brought upon them the king of the Chaldeans, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man or hoary-headed; He gave them all into his hand.

21107 וַיָּשֶׁת־ 6 וַיָּשֶׁת־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to put, set ; 1a) (Qal) ; 1a1) to put, lay (hand upon) ; 1a2) to set, station, appoint, fix, set mind to ; 1a3) to constitute, make (one something), make like, perform ; 1a4) to takeone's stand ; 1a5) to lay waste ; 1b) (Hophal) to be imposed, be set upon 7896 שִׁית Gen. 30:40; 48:14; Num. 24:1; Ruth 3:15; 1 Sam. 2:8; 2Samuel 22:12 מ וְהַכְּשָׂבִים, הִפְרִיד יַעֲקֹב, וַיִּתֵּן פְּנֵי הַצֹּאן אֶל־עָקֹד וְכָל־חוּם, בְּצֹאן לָבָן; וַיָּשֶׁת־לוֹ עֲדָרִים לְבַדּוֹ, וְלֹא שָׁתָם עַל־צֹאן לָבָן. 40 And Jacob separated the lambs--he also set the faces of the flocks toward the streaked and all the dark in the flock of Laban--and put his own droves apart, and put them not unto Laban's flock.

21108 וַיֵּשְׁתְּ 9 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk 8354 שָׁתָה Gen. 9:21; 25:34; 27:25; Jdg. 15:19; Ruth 3:7; 2 Sam. 11:13; 1 Kings 13:19; 19:6; 2 Kings 9:34 כא וַיֵּשְׁתְּ מִן־הַיַּיִן, וַיִּשְׁכָּר; וַיִּתְגַּל, בְּתוֹךְ אָהֳלֹה. 21 And he drank of the wine, and was drunken; and he was uncovered within his tent.

21109 וְיֵשְׁתְּ 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person masculine singular 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk 8354 שָׁתָה 1 Kings 13:18 יח וַיֹּאמֶר לוֹ, גַּם־אֲנִי נָבִיא כָּמוֹךָ, וּמַלְאָךְ דִּבֶּר אֵלַי בִּדְבַר יְהוָה לֵאמֹר הֲשִׁבֵהוּ אִתְּךָ אֶל־בֵּיתֶךָ, וְיֹאכַל לֶחֶם וְיֵשְׁתְּ מָיִם; כִּחֵשׁ, לוֹ. 18 And he said unto him: 'I also am a prophet as thou art; and an angel spoke unto me by the word of the LORD, saying: Bring him back with thee into thy house, that he may eat bread and drink water.'--He lied unto him.--

21110 וַיִּשְׁתְּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk 8354 שָׁתָה 1 Kings 19:8 ח וַיָּקָם, וַיֹּאכַל וַיִּשְׁתֶּה; וַיֵּלֶךְ בְּכֹחַ הָאֲכִילָה הַהִיא, אַרְבָּעִים יוֹם וְאַרְבָּעִים לַיְלָה, עַד הַר הָאֱלֹהִים, חֹרֵב. 8 And he arose, and did eat and drink, and went in the strength of that meal forty days and forty nights unto Horeb the mount of God.

21111 וַיִּשְׁתּוּ 12 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk 8354 שָׁתָה Gen. 24:54; 26:30; 43:34; Exod. 24:11; Jdg. 9:27; 19:4, 6, 21; 2 Kings 6:23; 7:8; 1 Chr. 29:22; Joel 4:3 נד וַיֹּאכְלוּ וַיִּשְׁתּוּ, הוּא וְהָאֲנָשִׁים אֲשֶׁר־עִמּוֹ--וַיָּלִינוּ; וַיָּקוּמוּ בַבֹּקֶר, וַיֹּאמֶר שַׁלְּחֻנִי לַאדֹנִי. 54 And they did eat and drink, he and the men that were with him, and tarried all night; and they rose up in the morning, and he said: 'Send me away unto my master.'

21112 וְיִשְׁתּוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk 8354 שָׁתָה 2 Kings 6:22 כב וַיֹּאמֶר לֹא תַכֶּה, הַאֲשֶׁר שָׁבִיתָ בְּחַרְבְּךָ וּבְקַשְׁתְּךָ

אַתָּה מַכֶּה; שִׂים לֶחֶם וָמַיִם לִפְנֵיהֶם, וְיֹאכְלוּ וְיִשְׁתּוּ, וְיֵלְכוּ, אֶל־אֲדֹנֵיהֶם. 22 And he answered: 'Thou shalt not smite them; hast thou taken captive with thy sword and with thy bow those whom thou wouldest smite? set bread and water before them, that they may eat and drink, and go to their master.'

21113 וַיִּשְׁתּוֹמֵם 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to be desolate, be appalled, stun, stupefy ; 1a) (Qal) ; 1a1) to be desolated, be deflowered, be deserted, be appalled ; 1a2) to be appalled, be awestruck ; 1b) (Niphal) ; 1b1) to be desolated, be made desolate ; 1b2) to be appalled ; 1c) (Polel) ; 1c1) to be stunned ; 1c2) appalling, causing horror (participle) ; 1c2a) horror-causer, appaller (subst) ; 1d) (Hiphil) ; 1d1) to devastate, ravage, make desolated ; 1d2) to appal, show horror ; 1e) (Hophal) to lay desolate, be desolated ; 1f) (Hithpolel) ; 1f1) to cause to be desolate ; 1f2) to be appalled, be astounded ; 1f3) to cause oneself desolation, cause oneself ruin 8074 שָׁמֵם Isa. 59:16 טז וַיַּרְא כִּי־אֵין אִישׁ, וַיִּשְׁתּוֹמֵם כִּי אֵין מַפְגִּיעַ; וַתּוֹשַׁע לוֹ זְרֹעוֹ, וְצִדְקָתוֹ הִיא סְמָכָתְהוּ. 16 And He saw that there was no man, and was astonished that there was no intercessor; therefore His own arm brought salvation unto Him; and His righteousness, it sustained Him;

21114 וְיִשְׁתּוֹן 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) (P'al) to drink 8355 שְׁתָה Dan. 5:2 ב בֵּלְשַׁאצַּר אֲמַר בִּטְעֵם חַמְרָא, לְהַיְתָיָה לְמָאנֵי דַּהֲבָא וְכַסְפָּא, דִּי הַנְפֵּק נְבוּכַדְנֶצַּר אֲבוּהִי, מִן־הֵיכְלָא דִּי בִירוּשְׁלֶם; וְיִשְׁתּוֹן בְּהוֹן, מַלְכָּא וְרַבְרְבָנוֹהִי, שֵׁגְלָתֵהּ, וּלְחֵנָתֵהּ. 2 Belshazzar, while he tasted the wine, commanded to bring the golden and silver vessels which Nebuchadnezzar his father had taken out of the temple which was in Jerusalem; that the king and his lords, his consorts and his concubines, might drink therein.

21115 וַיִּשְׁתָּחוּ 10 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to bow down ; 1a) (Qal) to bow down ; 1b)(Hiphil) to depress (fig) ; 1c) (Hithpael) ; 1c1) to bow down, prostrate oneself ; 1c1a) before superior in homage ; 1c1b) before God in worship ; 1c1c) before false gods ; 1c1d) before angel 7812 חָוָה Exod. 34:8; Jos. 5:14; Jdg. 7:15; 1 Sam. 24:9; 28:14; 2 Sam. 1:2; 9:6; 12:20; Job 1:20; Isa. 44:15 ח וַיְמַהֵר, מֹשֶׁה; וַיִּקֹּד אַרְצָה, וַיִּשְׁתָּחוּ. 8 And Moses made haste, and bowed his head toward the earth, and worshipped.

21116 וַיִּשְׁתַּחוּ 32 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to bow down ; 1a) (Qal) to bow down ; 1b)(Hiphil) to depress (fig) ; 1c) (Hithpael) ; 1c1) to bow down, prostrate oneself ; 1c1a) before superior in homage ; 1c1b) before God in worship ; 1c1c) before false gods ; 1c1d) before angel 7812 חָוָה Gen. 18:2; 19:1; 23:7, 12; 24:26, 52; 33:3; 43:28; 47:31; 48:12; Exod. 18:7; Num. 22:31; Deut. 17:3; 1 Sam. 1:28; 15:31; 20:41; 2 Sam. 9:8; 14:22, 33; 18:21, 28; 24:20; 1 Kings 1:23, 47, 53; 2:19; 9:9; 16:31; 2 Kings 21:3, 21; 1 Chr. 21:21; 2 Chr. 33:3 ב וַיִּשָּׂא עֵינָיו, וַיַּרְא, וְהִנֵּה שְׁלֹשָׁה אֲנָשִׁים, נִצָּבִים עָלָיו; וַיַּרְא, וַיָּרָץ לִקְרָאתָם מִפֶּתַח הָאֹהֶל, וַיִּשְׁתַּחוּ, אָרְצָה. 2 and he lifted up his eyes and looked, and, lo, three men stood over against him; and when he saw them, he ran to meet them from the tent door, and bowed down to the earth,

21117 וַיִּשְׁתַּחֲוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to bow down ; 1a) (Qal) to bow down ; 1b)(Hiphil) to depress (fig) ; 1c) (Hithpael) ; 1c1) to bow down, prostrate oneself ; 1c1a) before superior in homage ; 1c1b) before God in worship ; 1c1c) before false gods ; 1c1d) before angel 7812 חָוָה Neh. 8:6 ו וַיְבָרֶךְ עֶזְרָא, אֶת־יְהוָה הָאֱלֹהִים הַגָּדוֹל; וַיַּעֲנוּ כָל־הָעָם אָמֵן אָמֵן, בְּמֹעַל יְדֵיהֶם, וַיִּקְּדוּ וַיִּשְׁתַּחֲוֻּ לַיהוָה, אַפַּיִם אָרְצָה. 6 And Ezra blessed the LORD, the great God. And all the people answered: 'Amen, Amen', with the lifting up of their hands; and they bowed their heads, and fell down before the LORD with their faces to the ground.

21118 וְיִשְׁתַּחוּ 2 וְיִשְׁתַּחֲווּqere; Conjunctive waw | Verb - Hithpael Imperfect - third person masculine singular 1) to bow down ; 1a) (Qal) to bow down ; 1b)(Hiphil) to depress (fig) ; 1c) (Hithpael) ; 1c1) to bow down, prostrate oneself ; 1c1a) before superior in homage ; 1c1b) before God in worship ; 1c1c) before false gods ; 1c1d) before angel 7812 שָׁחָה Gen. 27:29; Isa. 44:17 כט יַעַבְדוּךָ עַמִּים, וישתחו (וְיִשְׁתַּחֲווּ) לְךָ לְאֻמִּים--הֱוֵה גְבִיר לְאַחֶיךָ, וְיִשְׁתַּחֲווּ לְךָ בְּנֵי אִמֶּךָ; אֹרְרֶיךָ אָרוּר, וּמְבָרְכֶיךָ בָּרוּךְ. 29 Let peoples serve thee, and nations bow down to thee. Be lord over thy brethren, and let thy mother's sons bow down to thee. Cursed be every one that curseth thee, and blessed be every one that blesseth thee.

21119 וַיִּשְׁתַּחֲוֶה 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to bow down ; 1a) (Qal) to bow down ; 1b)(Hiphil) to depress (fig) ; 1c) (Hithpael) ; 1c1) to bow down, prostrate oneself ; 1c1a) before superior in homage ; 1c1b) before God in worship ; 1c1c) before false gods ; 1c1d) before angel 7812 חָוָה 1 Kings 22:54 נד וַיַּעֲבֹד, אֶת־הַבַּעַל, וַיִּשְׁתַּחֲוֶה, לוֹ; וַיַּכְעֵס, אֶת־יְהוָה אֱלֹהֵי יִשְׂרָאֵל, כְּכֹל אֲשֶׁר־עָשָׂה, אָבִיו. 54 And he served Baal, and worshipped him, and provoked the LORD, the God of Israel, according to all that his father had done.

21120 וַיִּשְׁתַּחֲווּ 22 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to bow down ; 1a) (Qal) to bow down ; 1b)(Hiphil) to depress (fig) ; 1c) (Hithpael) ; 1c1) to bow down, prostrate oneself ; 1c1a) before superior in homage ; 1c1b) before God in worship ; 1c1c) before false gods ; 1c1d) before angel 7812 חָוָה Gen. 33:7; 42:6; 43:26; Exod. 32:8; Jdg. 2:12, 17; 1 Sam. 1:19; 1 Kings 11:33; 2 Kings 2:15; 17:16; 1 Chr. 29:20; 2 Chr. 7:3, 22; 24:17; 29:29f; Psalm 106:19; Jer. 1:16; 16:11; 22:9 ז וַתִּגַּשׁ גַּם־לֵאָה וִילָדֶיהָ, וַיִּשְׁתַּחֲווּ; וְאַחַר, נִגַּשׁ יוֹסֵף וְרָחֵל--וַיִּשְׁתַּחֲווּ. 7 And Leah also and her children came near, and bowed down; and after came Joseph near and Rachel, and they bowed down.

21121 וַיִּשְׁתַּחֲוּוּ 6 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to bow down ; 1a) (Qal) to bow down ; 1b)(Hiphil) to depress (fig) ; 1c) (Hithpael) ; 1c1) to bow down, prostrate oneself ; 1c1a) before superior in homage ; 1c1b) before God in worship ; 1c1c) before false gods ; 1c1d) before angel 7812 חָוָה Exod. 4:31; 12:27; Num. 25:2; Deut. 29:25; Psalm 22:30 לא וַיַּאֲמֵן, הָעָם; וַיִּשְׁמְעוּ כִּי־פָקַד יְהוָה אֶת־בְּנֵי יִשְׂרָאֵל, וְכִי רָאָה אֶת־עָנְיָם, וַיִּקְּדוּ,

וַיִּשְׁתַּחֲווּ. 31 And the people believed; and when they heard that the LORD had remembered the children of Israel, and that He had seen their affliction, then they bowed their heads and worshipped.

21122 וְיִשְׁתַּחֲווּ 5 וְיִשְׁתַּחוּkethib; Conjunctive waw | Verb - Hithpael Imperfect - third person masculine plural 1) to bow down ; 1a) (Qal) to bow down ; 1b)(Hiphil) to depress (fig) ; 1c) (Hithpael) ; 1c1) to bow down, prostrate oneself ; 1c1a) before superior in homage ; 1c1b) before God in worship ; 1c1c) before false gods ; 1c1d) before angel 7812 שָׁחָה Gen. 27:29; Psalms 22:28; 72:11; 86:9; Zeph. 2:11 כט יַעַבְדוּךָ עַמִּים, וישתחו (וְיִשְׁתַּחֲווּ) לְךָ לְאֻמִּים--הֱוֵה גְבִיר לְאַחֶיךָ, וְיִשְׁתַּחֲווּ לְךָ בְּנֵי אִמֶּךָ; אֹרְרֶיךָ אָרוּר, וּמְבָרְכֶיךָ בָּרוּךְ. 29 Let peoples serve thee, and nations bow down to thee. Be lord over thy brethren, and let thy mother's sons bow down to thee. Cursed be every one that curseth thee, and blessed be every one that blesseth thee.

21123 וְיִשְׁתַּחֲווּ 2 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine plural 1) to bow down ; 1a) (Qal) to bow down ; 1b)(Hiphil) to depress (fig) ; 1c) (Hithpael) ; 1c1) to bow down, prostrate oneself ; 1c1a) before superior in homage ; 1c1b) before God in worship ; 1c1c) before false gods ; 1c1d) before angel 7812 שָׁחָה Gen. 27:29; Isa. 49:7 כט יַעַבְדוּךָ עַמִּים, וישתחו (וְיִשְׁתַּחֲווּ) לְךָ לְאֻמִּים--הֱוֵה גְבִיר לְאַחֶיךָ, וְיִשְׁתַּחֲווּ לְךָ בְּנֵי אִמֶּךָ; אֹרְרֶיךָ אָרוּר, וּמְבָרְכֶיךָ בָּרוּךְ. 29 Let peoples serve thee, and nations bow down to thee. Be lord over thy brethren, and let thy mother's sons bow down to thee. Cursed be every one that curseth thee, and blessed be every one that blesseth thee.

21124 וְיִשְׁתַּכְּחוּ 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine plural 1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to make or cause to forget ; 1e) (Hithpael) to be forgotten 7911 שָׁכַח Eccl. 8:10 י וּבְכֵן רָאִיתִי רְשָׁעִים קְבֻרִים וָבָאוּ, וּמִמְּקוֹם קָדוֹשׁ יְהַלֵּכוּ, וְיִשְׁתַּכְּחוּ בָעִיר, אֲשֶׁר כֵּן־עָשׂוּ; גַּם־זֶה, הָבֶל. 10 And so I saw the wicked buried, and they entered into their rest; but they that had done right went away from the holy place, and were forgotten in the city; this also is vanity.

21125 וְיִשְׁתַּמְּעוּן 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine plural 1) to hear ; 1a) (P'al) to hear, have a sense of hearing ; 1b) (Ithpael) to show oneself obedient 8086 שְׁמַע Dan. 7:27 כז וּמַלְכוּתָא וְשָׁלְטָנָא וּרְבוּתָא, דִּי מַלְכְוָת תְּחוֹת כָּל־שְׁמַיָּא, יְהִיבַת, לְעַם קַדִּישֵׁי עֶלְיוֹנִין; מַלְכוּתֵהּ, מַלְכוּת עָלַם, וְכֹל שָׁלְטָנַיָּא, לֵהּ יִפְלְחוּן וְיִשְׁתַּמְּעוּן. 27 And the kingdom and the dominion, and the greatness of the kingdoms under the whole heaven, shall be given to the people of the saints of the Most High; their kingdom is an everlasting kingdom, and all dominions shall serve and obey them.'

21126 וְיִשְׁתַּמֵּר 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to

observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר
Micah 6:16 טז וְיִשְׁתַּמֵּר חֻקּוֹת עָמְרִי, וְכֹל מַעֲשֵׂה בֵית־אַחְאָב, וַתֵּלְכוּ, בְּמֹעֲצוֹתָם--לְמַעַן תִּתִּי אֹתְךָ לְשַׁמָּה, וְיֹשְׁבֶיהָ לִשְׁרֵקָה, וְחֶרְפַּת עַמִּי, תִּשָּׂאוּ. {פ} 16 For the statutes of Omri are kept, and all the works of the house of Ahab, and ye walk in their counsels; that I may make thee an astonishment, and the inhabitants thereof a hissing; and ye shall bear the reproach of My people. {P}

21127 וְיִשְׁתֹּק 2 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) (Qal) to be quiet, be silent 8367 שָׁתַק Jon. 1:11f יא וַיֹּאמְרוּ אֵלָיו מַה־נַּעֲשֶׂה לָּךְ, וְיִשְׁתֹּק הַיָּם מֵעָלֵינוּ: כִּי הַיָּם, הוֹלֵךְ וְסֹעֵר. 11 Then said they unto him: 'What shall we do unto thee, that the sea may be calm unto us?' for the sea grew more and more tempestuous.

21128 וַיֵּתֵא 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to come, arrive ; 1a) (Qal) to come (of men, time, beasts, calamity); 1b) (Hiphil) to bring 857 אָתָה Deut. 33:21 כא וַיַּרְא רֵאשִׁית לוֹ, כִּי־שָׁם חֶלְקַת מְחֹקֵק סָפוּן; וַיֵּתֵא, רָאשֵׁי עָם--צִדְקַת יְהוָה עָשָׂה, וּמִשְׁפָּטָיו עִם־יִשְׂרָאֵל. {ס} 21 And he chose a first part for himself, for there a portion of a ruler was reserved; and there came the heads of the people, he executed the righteousness of the LORD, and His ordinances with Israel. {S}

21129 וַיִּתְאַבְּכוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to roll, turn ; 1a) (Hithpael) to roll, roll up, billow 55 אָבַךְ Isa. 9:17/18 יז כִּי־בָעֲרָה כָאֵשׁ רִשְׁעָה, שָׁמִיר וָשַׁיִת תֹּאכֵל; וַתִּצַּת בְּסִבְכֵי הַיַּעַר, וַיִּתְאַבְּכוּ גֵּאוּת עָשָׁן. 17 For wickedness burneth as the fire; it devoureth the briers and thorns; yea, it kindleth in the thickets of the forest, and they roll upward in thick clouds of smoke.

21130 וַיִּתְאַבֵּל 4 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to mourn, lament ; 1a) (Qal) to mourn, lament ; 1a1) of humans ; 1a2) of inanimate objects (fig.) ; 1a2a) of gates ; 1a2b) of land ; 1b) (Hiphil) ; 1b1) to mourn, cause to mourn (fig.) ; 1c) (Hithpael) ; 1c1) to mourn ; 1c2) play the mourner 56 אָבַל Gen. 37:34; 2 Sam. 13:37; 19:2; 1 Chr. 7:22 לד וַיִּקְרַע יַעֲקֹב שִׂמְלֹתָיו, וַיָּשֶׂם שַׂק בְּמָתְנָיו; וַיִּתְאַבֵּל עַל־בְּנוֹ, יָמִים רַבִּים. 34 And Jacob rent his garments, and put sackcloth upon his loins, and mourned for his son many days

21131 וַיִּתְאַבָּלוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to mourn, lament ; 1a) (Qal) to mourn, lament ; 1a1) of humans ; 1a2) of inanimate objects (fig.) ; 1a2a) of gates ; 1a2b) of land ; 1b) (Hiphil) ; 1b1) to mourn, cause to mourn (fig.) ; 1c) (Hithpael) ; 1c1) to mourn ; 1c2) play the mourner 56 אָבַל Exod. 33:4 ד וַיִּשְׁמַע הָעָם, אֶת־הַדָּבָר הָרָע הַזֶּה--וַיִּתְאַבָּלוּ; וְלֹא־שָׁתוּ אִישׁ עֶדְיוֹ, עָלָיו. 4 And when the people heardthese evil tidings, they mourned; and no man did put on him his ornaments.

21132 וַיִּתְאַבְּלוּ 2 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to mourn, lament ; 1a) (Qal) to mourn, lament ; 1a1) of humans ; 1a2) of inanimate objects (fig.) ; 1a2a) of gates ; 1a2b) of land ; 1b) (Hiphil) ; 1b1) to mourn, cause to mourn (fig.) ; 1c) (Hithpael) ; 1c1) to mourn ; 1c2) play the mourner 56 אָבַל Num. 14:39; 1 Sam. 6:19 לט וַיְדַבֵּר מֹשֶׁה אֶת-הַדְּבָרִים הָאֵלֶּה, אֶל-כָּל-בְּנֵי יִשְׂרָאֵל; וַיִּתְאַבְּלוּ הָעָם, מְאֹד. 39 And Moses toldthese words unto all the children of Israel; and the people mourned greatly.

21133 וַיִּתְאָו 1 וַיִּתְאָיוqere; Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect third person masculine singular apocopated kethib 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer ; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites) 183 אָוָה 1 Chr. 11:17; (cf Ps 45:12) יז וַיִּתְאָו דָּוִיד, וַיֹּאמַר: מִי יַשְׁקֵנִי מַיִם, מִבּוֹר בֵּית-לֶחֶם אֲשֶׁר בַּשָּׁעַר. 17 And David longed, and said: 'Oh thatone would give me water to drink of the well of Beth-lehem, which is by the gate!'

21134 וְיִתְאָו 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine singular jussive in both form and meaning apocopated 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer ; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites) 183 אָוָה Psalm 45:11/12 יב וְיִתְאָו הַמֶּלֶךְ יָפְיֵךְ:כִּי-הוּא אֲדֹנַיִךְ, וְהִשְׁתַּחֲוִי-לוֹ. 12 So shall the king desire thy beauty; for he is thy lord; and do homage unto him.

21135 וַיִּתְאַוֶּה 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer ; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites) 183 אָוָה 2 Sam. 23:15 טו וַיִּתְאַוֶּה דָוִד, וַיֹּאמַר: מִי יַשְׁקֵנִי מַיִם, מִבֹּאר בֵּית-לֶחֶם אֲשֶׁר בַּשָּׁעַר. {ס} 15 And David longed, and said: 'Oh thatone would give me water to drink of the well of Beth-lehem, which is by the gate!' {S}

21136 וַיִּתְאַוּוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer ; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites) 183 אָוָה Psalm 106:14 יד וַיִּתְאַוּוּ תַאֲוָה, בַּמִּדְבָּר; וַיְנַסּוּ-אֵל, בִּישִׁימוֹן. 14 But lusted exceedingly in the wilderness, and tried God in the desert.

21137 וַיִּתְאָיו 1 וַיִּתְאָוkethib; Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect third person masculine singular apocopated qere 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer ; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites) 183 אָוָה 1 Chr. 11:17; (cf Ps 45:12) יז וַיִּתְאָו (וַיִּתְאָיו) דָּוִיד, וַיֹּאמַר: מִי יַשְׁקֵנִי מַיִם, מִבּוֹר בֵּית-לֶחֶם אֲשֶׁר בַּשָּׁעַר. 17 And David longed, and said: 'Oh thatone would give me water to drink of the well of Beth-lehem, which is by the gate!'

21138 וַיִּתְאַמְּצוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to be strong, alert, courageous, brave, stout, bold, solid, hard ; 1a) (Qal) to be strong, brave, bold ; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure ; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to ; 1d) (Hiphil) to exhibit strength, be strong, feel strong 553 אָמֵץ 2 Chr. 13:7 ז וַיִּקָּבְצוּ עָלָיו, אֲנָשִׁים רֵקִים בְּנֵי בְלִיַּעַל, וַיִּתְאַמְּצוּ, עַל־רְחַבְעָם בֶּן־שְׁלֹמֹה; וּרְחַבְעָם, הָיָה נַעַר וְרַךְ־לֵבָב, וְלֹא הִתְחַזַּק, לִפְנֵיהֶם. 7 Andthere were gathered unto him vain men, base fellows that strengthened themselves against Rehoboam the son ofSolomon, when Rehoboam was young and faint-hearted, and could not withstand them.

21139 וַיִּתְאַנַּף 3 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to be angry, to be displeased, to breathe hard ; 1a) (Qal) to be angry (of God) ; 1b) (Hithpael) to be angry (always of God) 599 אָנֵף Deut. 9:8; 1 Kings 11:9; 2 Kings 17:18 ח וּבְחֹרֵב הִקְצַפְתֶּם, אֶת־יְהוָה; וַיִּתְאַנַּף יְהוָה בָּכֶם, לְהַשְׁמִיד אֶתְכֶם. 8 Also in Horeb ye made the LORD wroth, and the LORD was angered with you to have destroyed you.

21140 וַיִּתְאַפַּק 2 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to hold, be strong, restrain, hold back ; 1a) (Hithpael) ; 1a1) to restrain oneself, refrain ; 1a2) to force, compel oneself 662 אָפַק Deut. 9:8; 1 Kings 11:9; 2 Kings 17:18 ח וּבְחֹרֵב הִקְצַפְתֶּם, אֶת־יְהוָה; וַיִּתְאַנַּף יְהוָה בָּכֶם, לְהַשְׁמִיד אֶתְכֶם. 8 Also in Horeb ye made the LORD wroth, and the LORD was angered with you to have destroyed you.

21141 וְיִתְבּוֹנְנוּ 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine plural 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995 בִּין Psalm 107:43 מג מִי-חָכָם וְיִשְׁמָר-אֵלֶּה; וְיִתְבּוֹנְנוּ, חַסְדֵי יְהוָה. 43 Whoso is wise, let him observe these things, and let them consider the mercies of the LORD. {P}

21142 וְיִתְבָּרְכוּ 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine plural 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Psalm 72:17 יז יְהִי שְׁמוֹ, לְעוֹלָם-- לִפְנֵי-שֶׁמֶשׁ, ינין (יִנּוֹן) שְׁמוֹ: וְיִתְבָּרְכוּ בוֹ; כָּל-גּוֹיִם יְאַשְּׁרוּהוּ. 17 May his name endure for ever; may his name be continued as long as the sun; {N} may men also bless themselves by him; may all nations call him happy.

21143 וַיִּתְגֹּדְדוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to penetrate, cut, attack, invade ; 1a) (Qal) to penetrate, cut into ; 1b)(Hithpoel); 1b1) to cut oneself ; 1b2) to gather in troops or crowds
1413 גָּדַד 1 Kings 18:28 כח וַיִּקְרְאוּ, בְּקוֹל גָּדוֹל, וַיִּתְגֹּדְדוּ כְּמִשְׁפָּטָם, בַּחֲרָבוֹת וּבָרְמָחִים־־עַד־שְׁפָךְ־דָּם, עֲלֵיהֶם. 28 And they cried aloud, and cut themselves after their manner with swords and lances, till the blood gushed out upon them.
21144 וְיִתְגַּדֵּל 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself 1431
גָּדַל Dan. 11:36 לו וְעָשָׂה כִרְצוֹנוֹ הַמֶּלֶךְ, וְיִתְרוֹמֵם וְיִתְגַּדֵּל עַל־כָּל־אֵל, וְעַל אֵל אֵלִים, יְדַבֵּר נִפְלָאוֹת; וְהִצְלִיחַ עַד־כָּלָה זַעַם, כִּי נֶחֱרָצָה נֶעֱשָׂתָה. 36 And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak strange things against the God of gods; and he shall prosper till the indignation be accomplished; for that which is determined shall be done.
21145 וַיִּתְגַּל 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה Gen. 9:21 כא וַיֵּשְׁתְּ מִן־הַיַּיִן, וַיִּשְׁכָּר; וַיִּתְגַּל, בְּתוֹךְ אָהֳלֹה. 21 And he drank of the wine, and was drunken; and he was uncovered within his tent.
21146 וַיִּתְגַּנֵּב 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to steal, steal away, carry away ; 1a) (Qal) to steal ; 1b) (Niphal) to be stolen ; 1c) (Piel) to steal away ; 1d)(Pual) to be stolen away, be brought by stealth ; 1e) (Hithpael) to go by stealth, steal away 1589
גָּנַב 2 Sam. 19:4 ד וַיִּתְגַּנֵּב הָעָם בַּיּוֹם הַהוּא, לָבוֹא הָעִיר: כַּאֲשֶׁר יִתְגַּנֵּב, הָעָם הַנִּכְלָמִים־־בְּנוּסָם, בַּמִּלְחָמָה. 4 And the people got them by stealth that day into the city, as people that are ashamed steal away when they flee in battle.
21147 וַיִּתְגָּעַשׁ 1 וַתִּתְגָּעַשׁ / וַתִּתְגְּעַשׁkethib; Conjunctive waw | Verb - Hithpael Waw Consecutive Imperfect - third person feminine singular Ed: adapation to qere not in BHS or L qere 1) to shake, quake ; 1a) (Qal) to shake ; 1b) (Pual) to be shaken up, convulsed ; 1c) (Hithpael) to shake back and forth, toss or reel to and fro ; 1d) (Hithpoel) to reel to and fro 1607 גָּעַשׁ 2 Sam. 22:8 ח ותגעש

(וַיִּתְגָּעַשׁ) וַתִּרְעַשׁ הָאָרֶץ, {ס} מוֹסְדוֹת הַשָּׁמַיִם יִרְגָּזוּ; וַיִּתְגָּעֲשׁוּ, כִּי־חָרָה לוֹ. {ר} 8 Then the earth did shake and quake, the foundations of heaven did tremble; they were shaken, because He was wroth.

21148 וַיִּתְגָּעֲשׁוּ 3 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to shake, quake ; 1a) (Qal) to shake ; 1b) (Pual) to be shaken up, convulsed ; 1c) (Hithpael) to shake back and forth, toss or reel to and fro ; 1d) (Hithpoel) to reel to and fro 1607 גָּעַשׁ 2 Sam. 22:8; Psalm 18:8; Jer. 5:22 ח ותגעש (וַיִּתְגָּעַשׁ) וַתִּרְעַשׁ הָאָרֶץ, {ס} מוֹסְדוֹת הַשָּׁמַיִם יִרְגָּזוּ; וַיִּתְגָּעֲשׁוּ, כִּי־חָרָה לוֹ. {ר} 8 Then the earth did shake and quake, the foundations of heaven did tremble; they were shaken, because He was wroth.

21149 וְיִתְגָּרֶה 1 וְיִתְגָּרוּkethib; Conjunctive waw | Verb - Hithpael Imperfect third person masculine singular qere 1) to cause strife, stir up, contend, meddle, strive, be stirred up ; 1a) (Piel) to stir up strife, excite strife ; 1b)(Hithpael) ; 1b1) to excite oneself against, engage in strife ; 1b2) to excite oneself (against foe), wage war 1624 גָּרָה Daniel 11:10 י וּבָנָו יִתְגָּרוּ, וְאָסְפוּ הֲמוֹן חֲיָלִים רַבִּים, וּבָא בוֹא, וְשָׁטַף וְעָבָר; וְיָשֹׁב ויתגרו (וְיִתְגָּרֶה), עַד־מָעֻזֹּה. 10 And his sons shall stir themselves up, and shall assemble a multitude of great forces, and he shall come on, and overflow, as he passes through; and he shall return and stir himself up, even to his stronghold.

21150 וְיִתְגָּרוּ 1 וְיִתְגָּרֶהqere; Conjunctive waw | Verb - Hithpael Imperfect third person masculine plural kethib 1) to cause strife, stir up, contend, meddle, strive, be stirred up ; 1a) (Piel) to stir up strife, excite strife ; 1b)(Hithpael) ; 1b1) to excite oneself against, engage in strife ; 1b2) to excite oneself (against foe), wage war 1624 גָּרָה Daniel 11:10 י וּבָנָו יִתְגָּרוּ, וְאָסְפוּ הֲמוֹן חֲיָלִים רַבִּים, וּבָא בוֹא, וְשָׁטַף וְעָבָר; וְיָשֹׁב ויתגרו (וְיִתְגָּרֶה), עַד־מָעֻזֹּה. 10 And his sons shall stir themselves up, and shall assemble a multitude of great forces, and he shall come on, and overflow, as he passes through; and he shall return and stir himself up, even to his stronghold.

21151 וְיָתֵד 1 Conjunctive waw | Noun - feminine singular 1) pin, stake, peg, nail ; 1a) pin, peg, tent pin, tent stake ; 1b) nail, pin (fig.) ; 1c) pin (used in weaving) 3489 יָתֵד Deut. 23:14 יד וְיָתֵד תִּהְיֶה לְךָ, עַל־אֲזֵנֶךָ; וְהָיָה, בְּשִׁבְתְּךָ חוּץ, וְחָפַרְתָּה בָהּ, וְשַׁבְתָּ וְכִסִּיתָ אֶת־צֵאָתֶךָ. 14 And thou shalt have a paddle among thy weapons; and it shall be, when thou sittest down abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee.

21152 וִיתֵדֹתֶיהָ 1 Conjunctive waw | Noun - feminine plural construct | third person feminine singular 1) pin, stake, peg, nail ; 1a) pin, peg, tent pin, tent stake ; 1b) nail, pin (fig.) ; 1c) pin (used in weaving) 3489 יָתֵד Exod. 39:40 מ אֵת קַלְעֵי הֶחָצֵר אֶת־עַמֻּדֶיהָ וְאֶת־אֲדָנֶיהָ, וְאֶת־הַמָּסָךְ לְשַׁעַר הֶחָצֵר, אֶת־מֵיתָרָיו, וִיתֵדֹתֶיהָ; וְאֵת, כָּל־כְּלֵי עֲבֹדַת הַמִּשְׁכָּן־־לְאֹהֶל מוֹעֵד. 40 the hangings of the court, its pillars, and its sockets, and the screen for the gate of the court, the cords thereof, and the pins thereof, and all the instruments of the service of the tabernacle of the tent of meeting;

21153 וִיתֵדֹתַיִךְ 1 Conjunctive waw | Noun - feminine plural construct | second feminine singular 1) pin, stake, peg, nail ; 1a) pin, peg, tent pin, tent stake ; 1b)

nail, pin (fig.) ; 1c) pin (used in weaving) 3489 יָתֵד Isa. 54:2 ב
הַרְחִיבִי מְקוֹם אָהֳלֵךְ, וִירִיעוֹת מִשְׁכְּנוֹתַיִךְ יַטּוּ--אַל־תַּחְשֹׂכִי; הַאֲרִיכִי, מֵיתָרַיִךְ, וִיתֵדֹתַיִךְ, חַזֵּקִי.
2 Enlarge the place of thy tent, and let them stretch forth the curtains of thy habitations, spare
not; lengthen thy cords, and strengthen thy stakes.
21154 וִיתֵדֹתָם 2 Conjunctive waw | Noun - feminine plural construct |
third person masculine plural 1) pin, stake, peg, nail ; 1a) pin, peg, tent pin, tent stake ;
1b) nail, pin (fig.) ; 1c) pin (used in weaving) 3489 יָתֵד Num. 3:37; 4:32
לז וְעַמֻּדֵי הֶחָצֵר סָבִיב, וְאַדְנֵיהֶם; וִיתֵדֹתָם, וּמֵיתְרֵיהֶם. 37 and the pillars of the court
round about, and their sockets, and their pins, and their cords.
21155 וַיִּתְהַלְּכוּ 4 Conjunctive waw | Verb - Hithpael waw Consecutive
Imperfect - third person masculine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go,
walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b)
(Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk
about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ
Jdg. 21:24; 1 Sam. 23:13; 1 Chronicles 16:20; Psalm 105:13 כד וַיִּתְהַלְּכוּ מִשָּׁם בְּנֵי־יִשְׂרָאֵל
בָּעֵת הַהִיא, אִישׁ לְשִׁבְטוֹ וּלְמִשְׁפַּחְתּוֹ; וַיֵּצְאוּ מִשָּׁם, אִישׁ לְנַחֲלָתוֹ. {פ} 24 And the children of
Israel departed thence at that time, every man to his tribe and to his family, and they went out
from thence every man to his inheritance. {P}
21156 וְיִתְהַלְּכוּ 1 Conjunctive waw | Verb - Hithpael Imperfect - third
person masculine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come,
depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to
walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d)
(Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Jos.
18:4 ד הָבוּ לָכֶם שְׁלֹשָׁה אֲנָשִׁים, לַשָּׁבֶט; וְאֶשְׁלָחֵם, וְיָקֻמוּ וְיִתְהַלְּכוּ בָאָרֶץ וְיִכְתְּבוּ אוֹתָהּ לְפִי
נַחֲלָתָם--וְיָבֹאוּ אֵלָי. 4 Appoint for you three men for each tribe; and I will send them,
and they shall arise, and walk through the land, and describe it according to their inheritance;
and they shall come unto me.
21157 וַיִּתְהַלֵּךְ 5 Conjunctive waw | Verb - Hithpael waw Consecutive
Imperfect - third person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to
go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b)
(Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk
about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ
Gen. 5:22, 24; 2 Sam. 11:2; 1 Chr. 21:4; Ezekiel 19:6 כב וַיִּתְהַלֵּךְ חֲנוֹךְ אֶת־הָאֱלֹהִים, אַחֲרֵי
הוֹלִידוֹ אֶת־מְתוּשֶׁלַח, שְׁלֹשׁ מֵאוֹת, שָׁנָה; וַיּוֹלֶד בָּנִים, וּבָנוֹת. 22 And Enoch walked with God
after he begot Methuselah three hundred years, and begot sons and daughters
21158 וַיִּתְהֹלֵל 1 Conjunctive waw | Verb - Hithpael waw Consecutive
Imperfect - third person masculine singular 1) to shine ; 1a) (Qal) to shine (fig. of
God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ;
2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ;
2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be
commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel)

to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman
1984 הָלַל 1 Sam. 21:14 יד וַיְשַׁנּוֹ אֶת־טַעְמוֹ בְּעֵינֵיהֶם, וַיִּתְהֹלֵל בְּיָדָם; וַיְתָו עַל־
דַּלְתוֹת הַשַּׁעַר, וַיּוֹרֶד רִירוֹ אֶל־זְקָנוֹ. {ס} 14 And he changed his demeanour before them,
and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his
spittle fall down upon his beard. {S}
21159 וְיִתְהַלְלוּ 2 Conjunctive waw | Verb - Hithpael Imperfect - third
person masculine plural 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b)
(Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ;
2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a
boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of
praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make
into a fool ; 2f) (Hithpoel) to act madly, act like a madman 1984 הָלַל
Psalm 64:11; Isa. 45:25 יא יִשְׂמַח צַדִּיק בַּיהוָה, וְחָסָה בוֹ; וְיִתְהַלְלוּ, כָּל-יִשְׁרֵי-לֵב. 11
The righteous shall be glad in the LORD, and shall take refuge in Him; and all the upright in
heart shall glory. {P}
21160 וַיְתָו 1 וַיְתָיוqere; Conjunctive waw | verb - Piel waw
Consecutive Imperfect third person masculine singular apocopated homonym 1 kethib
to set a mark, 8427 תָּוָה 1 Sam. 21:13/14 יד וַיְשַׁנּוֹ אֶת־טַעְמוֹ בְּעֵינֵיהֶם,
וַיִּתְהֹלֵל בְּיָדָם; וַיְתָיו (וַיְתָו) עַל־דַּלְתוֹת הַשַּׁעַר, וַיּוֹרֶד רִירוֹ אֶל־זְקָנוֹ. {ס} 14 And he
changed his demeanour before them, and feigned himself mad in their hands, and scrabbled on
the doors of the gate, and let his spittle fall down upon his beard. {S}
21161 וַיִּתְוַדּוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive
Imperfect - third person masculine plural 1) to throw, shoot, cast ; 1a) (Qal) to shoot
(arrows) ; 1b) (Piel) to cast, cast down, throw down ; 1c) (Hiphil) ; 1c1) to give thanks,
laud, praise ; 1c2) to confess, confess (the name of God) ; 1d) (Hithpael) ; 1d1) to confess
(sin) ; 1d2) to give thanks 3034 יָדָה Neh. 9:2 ב וַיִּבָּדְלוּ זֶרַע
יִשְׂרָאֵל, מִכֹּל בְּנֵי נֵכָר; וַיַּעַמְדוּ, וַיִּתְוַדּוּ עַל-חַטֹּאתֵיהֶם, וַעֲוֹנוֹת, אֲבֹתֵיהֶם. 2 And the seed of
Israel separated themselves from all foreigners, and stood and confessed their sins, and the
iniquities of their fathers.
21162 וְיָתוֹם 5 Conjunctive waw | Noun - masculine singular 1) an
orphan, fatherless 3490 יָתוֹם Exod. 22:21; Job 29:12; Psalms 82:3; Zech.
7:10; Mal. 3:5 כא כָּל־אַלְמָנָה וְיָתוֹם, לֹא תְעַנּוּן. 21 Ye shall not afflict any widow,
or fatherless child.
21163 וִיתוֹמִים 1 Conjunctive waw | Noun - masculine plural 1) an
orphan, fatherless 3490 יָתוֹם Psalm 94:6 ו אַלְמָנָה וְגֵר יַהֲרֹגוּ; וִיתוֹמִים
יְרַצֵּחוּ. 6 They slay the widow and the stranger, and murder the fatherless.
21164 וַיִּתְחַבֵּא 1 Conjunctive waw | Verb - Hithpael waw Consecutive
Imperfect - third person masculine singular 1) to withdraw, hide ; 1a) (Niphal) to hide
oneself ; 1b) (Pual) to be forced into hiding ; 1c) (Hiphil) to hide ; 1d) (Hophal) to be
hidden ; 1e) (Hithpael) ; 1e1) to hide oneself, draw back ; 1e2) to draw together, thicken,
harden 2244 חָבָא Gen. 3:8 ח וַיִּשְׁמְעוּ אֶת־קוֹל יְהוָה אֱלֹהִים, מִתְהַלֵּךְ

בַּגָּן--לְרוּחַ הַיּוֹם; וַיִּתְחַבֵּא הָאָדָם וְאִשְׁתּוֹ, מִפְּנֵי יְהוָה אֱלֹהִים, בְּתוֹךְ, עֵץ הַגָּן.
8 And they heard the voice of the LORD God walking in the garden toward the cool of the day; and the man and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

21165 וַיִּתְחַבְּאוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to withdraw, hide ; 1a) (Niphal) to hide oneself ; 1b) (Pual) to be forced into hiding ; 1c) (Hiphil) to hide ; 1d) (Hophal) to be hidden ; 1e) (Hithpael) ; 1e1) to hide oneself, draw back ; 1e2) to draw together, thicken, harden 2244 חָבָא 1 Sam. 13:6 ו וְאִישׁ יִשְׂרָאֵל רָאוּ כִּי צַר-לוֹ, כִּי נִגַּשׂ הָעָם; וַיִּתְחַבְּאוּ הָעָם, בַּמְּעָרוֹת וּבַחֲוָחִים וּבַסְּלָעִים, וּבַצְּרִחִים, וּבַבֹּרוֹת.
6 When the men of Israel saw that they were in a strait--for the people were distressed--then the people did hide themselves in caves, and in thickets, and in rocks, and in holds, and in pits.

21166 וַיִּתְחַזֵּק 2 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק 2 Chr. 21:4; 32:5
ד וַיָּקָם יְהוֹרָם עַל-מַמְלֶכֶת אָבִיו, וַיִּתְחַזַּק, וַיַּהֲרֹג אֶת-כָּל-אֶחָיו, בֶּחָרֶב; וְגַם, מִשָּׂרֵי יִשְׂרָאֵל.
4 Now when Jehoram was risen up over the kingdom of his father, and had strengthened himself, he slew all his brethren with the sword, and divers also of the princes of Israel.

21167 וַיִּתְחַזֵּק 8 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק Gen. 48:2; Jdg. 20:22; 1 Sam. 30:6; 2 Chr. 1:1; 12:13; 13:21; 17:1; 27:6 ב וַיַּגֵּד לְיַעֲקֹב--וַיֹּאמֶר, הִנֵּה בִּנְךָ יוֹסֵף בָּא

אֵלֶיךָ; וַיִּתְחַזֵּק, יִשְׂרָאֵל, וַיֵּשֶׁב, עַל־הַמִּטָּה.   2 And one told Jacob, and said: 'Behold, thy son Joseph cometh unto thee.' And Israel strengthened himself, and sat upon the bed.

21168   וַיִּתְחַטְּאוּ   1   Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural   1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness   2398

חָטָא   Num. 8:21   כא וַיִּתְחַטְּאוּ הַלְוִיִּם, וַיְכַבְּסוּ בִּגְדֵיהֶם, וַיָּנֶף אַהֲרֹן אֹתָם תְּנוּפָה, לִפְנֵי

יְהוָה; וַיְכַפֵּר עֲלֵיהֶם אַהֲרֹן, לְטַהֲרָם.   21 And the Levites purified themselves, and they washed their clothes; and Aaron offered them for a sacred gift before the LORD; and Aaron made atonement for them to cleanse them.

21169   וַיִּתְחָל   1   Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular   1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry ; 1a) (Qal) to be weak, be sick ; 1b) (Piel) ; 1b1) to be or become weak, feel weak ; 1b2) to become sick, become ill ; 1b3) (CLBL) to entreat, pray, beg ; 1c) (Niphal) ; 1c1) to make oneself sick ; 1c2) to be made sick ; 1c3) to be tired ; 1d) (Pual) to be made weak, become weak ; 1e) (Hithpael) to make oneself sick ; 1f) (Hiphil) ; 1f1) to make sore ; 1f2) to make sick ; 1f3) to show signs of sickness, become sick ; 1f4) to grieve ; 1g) (Hophal) ; 1g1) to be made sick ; 1g2) to be wounded   2470   חָלָה   2 Sam. 13:6   ו וַיִּשְׁכַּב אַמְנוֹן, וַיִּתְחָל; וַיָּבֹא הַמֶּלֶךְ

לִרְאוֹתוֹ, וַיֹּאמֶר אַמְנוֹן אֶל־הַמֶּלֶךְ תָּבוֹא־נָא תָמָר אֲחֹתִי וּתְלַבֵּב לְעֵינַי שְׁתֵּי לְבִבוֹת, וְאֶבְרֶה, מִיָּדָהּ.

6 So Amnon lay down, and feigned himself sick; and when the king was come to see him, Amnon said unto the king: 'Let my sister Tamar come, I pray thee, and make me a couple of cakes in my sight, that I may eat at her hand.'

21170   וַיִּתְחַנֶּן־   1   וַיִּתְחַנֶּן־לוֹ   Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular   1) to be gracious, show favour, pity ; 1a) (Qal) to show favour, be gracious ; 1b) (Niphal) to be pitied ; 1c) (Piel) to make gracious, make favourable, be gracious ; 1d) (Poel) to direct favour to, have mercy on ; 1e) (Hophal) to be shown favour, be shown consideration ; 1f) (Hithpael) to seek favour, implore favour ; 2) to be loathsome   2603   חָנַן   Hos. 12:5   ה וַיָּשַׂר אֶל־מַלְאָךְ

וַיֻּכָל, בָּכָה וַיִּתְחַנֶּן־לוֹ; בֵּית־אֵל, יִמְצָאֶנּוּ, וְשָׁם, יְדַבֵּר עִמָּנוּ.   5 So he strove with an angel, and prevailed; he wept, and made supplication unto him; at Beth-el he would find him, and there he would speak with us;

21171   וַיִּתְחַנֵּן   1   Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular   1) to be gracious, show favour, pity ; 1a) (Qal) to show favour, be gracious ; 1b) (Niphal) to be pitied ; 1c) (Piel) to make gracious, make favourable, be gracious ; 1d) (Poel) to direct favour to, have mercy on ; 1e) (Hophal) to be shown favour, be shown consideration ; 1f) (Hithpael) to seek favour, implore favour ; 2)

to be loathsome 2603 חָנַן 2 Kings 1:13 יג וַיָּשָׁב, וַיִּשְׁלַח שַׂר־חֲמִשִּׁים
שְׁלִשִׁים־־וַחֲמִשָּׁיו; וַיַּעַל וַיָּבֹא שַׂר־הַחֲמִשִּׁים הַשְּׁלִישִׁי וַיִּכְרַע עַל־בִּרְכָּיו לְנֶגֶד אֵלִיָּהוּ, וַיִּתְחַנֵּן אֵלָיו וַיְדַבֵּר
אֵלָיו, אִישׁ הָאֱלֹהִים, תִּיקַר־נָא נַפְשִׁי וְנֶפֶשׁ עֲבָדֶיךָ אֵלֶּה חֲמִשִּׁים בְּעֵינֶיךָ. 13 And again he sent
the captain of a third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, and besought him, and said unto him: 'O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight.

21172 וַיִּתְחַפֵּשׂ 4 qere קָסֳמִי־נָא ;kethib קְסוֹמִי־נָא Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to search, search for, to search out, disguise oneself ; 1a) (Qal) ; 1a1) to search for ; 1a2) to think out, devise ; 1a3) to search, test ; 1b) (Niphal) to be searched out, be exposed ; 1c) (Piel) to search, search through, search for ; 1d) (Pual) to be searched for, be sought out ; 1e) (Hithpael) ; 1e1) to disguise oneself ; 1e2) to let oneself be searched for 2664
חָפַשׂ 1 Sam. 28:8; 1 Kings 20:38; 22:30; 2 Chr. 18:29 ח וַיִּתְחַפֵּשׂ שָׁאוּל, וַיִּלְבַּשׁ
בְּגָדִים אֲחֵרִים, וַיֵּלֶךְ הוּא וּשְׁנֵי אֲנָשִׁים עִמּוֹ, וַיָּבֹאוּ אֶל־הָאִשָּׁה לָיְלָה; וַיֹּאמֶר, קסומי־ (קָסֳמִי־) נָא לִי
בָּאוֹב, וְהַעֲלִי לִי, אֵת אֲשֶׁר־אֹמַר אֵלָיִךְ. 8 And Saul disguised himself, and put on other
raiment, and went, he and two men with him, and they came to the woman by night; and he said: 'Divine unto me, I pray thee, by a ghost, and bring me up whomsoever I shall name unto thee.'

21173 וַיִּתְחָרְשׁוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to cut in, plough, engrave, devise ; 1a) (Qal) ; 1a1) to cut in, engrave ; 1a2) to plough ; 1a3) to devise ; 1b) (Niphal) to be ploughed ; 1c) (Hiphil) to plot evil ; 2) to be silent, be dumb, be speechless, be deaf ; 2a) (Qal) ; 2a1) to be silent ; 2a2) to be deaf ; 2b) (Hiphil) ; 2b1) to be silent, keep quiet ; 2b2) to make silent ; 2b3) to be deaf, show deafness ; 2c) (Hithpael) to remain silent 2790
חָרַשׁ Jdg. 16:2 ב לַעַזָּתִים לֵאמֹר, בָּא שִׁמְשׁוֹן הֵנָּה, וַיָּסֹבּוּ וַיֶּאֶרְבוּ־לוֹ כָל־הַלַּיְלָה, בְּשַׁעַר
הָעִיר; וַיִּתְחָרְשׁוּ כָל־הַלַּיְלָה לֵאמֹר, עַד־אוֹר הַבֹּקֶר וַהֲרַגְנֻהוּ. 2 [And it was told] the Gazites,
saying: 'Samson is come hither.' And they compassed him in, and lay in wait for him all night in the gate of the city, and were quiet all the night, saying: 'Let be till morning light, then we will kill him.'

21174 וַיִּתְחַתֵּן 2 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to become a son-in-law, make oneself a daughter's husband ; 1a) (Qal) wife's father, wife's mother, father-in-law, mother-in- law (participle) ; 1b) (Hithpael) to make oneself a daughter's husband 2859 חָתַן
1 Kings 3:1; 2 Chr. 18:1; Dan. 7:25 א וַיִּתְחַתֵּן שְׁלֹמֹה, אֶת־פַּרְעֹה מֶלֶךְ מִצְרָיִם; וַיִּקַּח אֶת־בַּת־
פַּרְעֹה, וַיְבִיאֶהָ אֶל־עִיר דָּוִד, עַד כַּלֹּתוֹ לִבְנוֹת אֶת־בֵּיתוֹ וְאֶת־בֵּית יְהוָה, וְאֶת־חוֹמַת יְרוּשָׁלִַם סָבִיב.
1 And Solomon became allied to Pharaoh king of Egypt by marriage, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round about.

21175 וְיִתְיַהֲבוּן 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine plural 1) to give, provide ; 1a) (P'al) ; 1a1) to give ; 1a2) to place, lay (foundations) ; 1b) (Hithp'al) ; 1b1) to be given ; 1b2) to be paid 3052 יְהַב

Dan. 7:25 כה וּמִלִּין, לְצַד עליא (עִלָּאָה) יְמַלִּל, וּלְקַדִּישֵׁי עֶלְיוֹנִין, יְבַלֵּא; וְיִסְבַּר, לְהַשְׁנָיָה זִמְנִין וְדָת, וְיִתְיַהֲבוּן בִּידֵהּ, עַד־עִדָּן וְעִדָּנִין וּפְלַג עִדָּן. 25 And he shall speak words against the Most High, and shall wear out the saints of the Most High; and he shall think to change the seasons and the law; and they shall be given into his hand until a time and times and half a time.

21176 וַיְתָיו 1 וַיְתַוkethib' Conjunctive waw | verb - Piel waw consecutive Imperfect third person masculine singular apocopated homonym 1 qere to set a mark, 8427 תָּוָה 1 Sam. 21:13/14 יד וַיְשַׁנּוֹ אֶת־טַעְמוֹ בְּעֵינֵיהֶם, וַיִּתְהֹלֵל בְּיָדָם; וַיְתָיו (וַיְתָו) עַל־דַּלְתוֹת הַשַּׁעַר, וַיּוֹרֶד רִירוֹ אֶל־זְקָנוֹ. {ס} 14 And he changed his demeanour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard. {S}

21177 וַיַּתִּיכוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to pour out or forth, drop (or rain), be poured, be poured out, be melted, be molten ; 1a) (Qal) to pour forth ; 1b) (Niphal) to be poured, be poured out ; 1c) (Hiphil) to pour out, melt ; 1d) (Hophal) to be melted 5413 נָתַךְ 2 Chronicles 34:17 יז וַיַּתִּיכוּ, אֶת־הַכֶּסֶף הַנִּמְצָא בְּבֵית־יְהוָה; וַיִּתְּנוּהוּ, עַל־יַד הַמֻּפְקָדִים, וְעַל־יַד, עוֹשֵׂי הַמְּלָאכָה. 17 And they have poured out the money that was found in the house of the LORD, and have delivered it into the hand of the overseers, and into the hand of the workmen.'

21178 וַיִּתְיַלְדוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Num. 1:18 ח וְאֵת כָּל-הָעֵדָה הִקְהִילוּ, בְּאֶחָד לַחֹדֶשׁ הַשֵּׁנִי, וַיִּתְיַלְדוּ עַל-מִשְׁפְּחֹתָם, לְבֵית אֲבֹתָם: בְּמִסְפַּר שֵׁמוֹת, מִבֶּן עֶשְׂרִים שָׁנָה וָמַעְלָה--לְגֻלְגְּלֹתָם. 18 And they assembled all the congregation together on the first day of the second month, and they declared their pedigrees after their families, by their fathers' houses, according to the number of names, from twenty years old and upward, by their polls.

21179 וְיִתְיָעֲצוּ 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine plural 1) to advise, consult, give counsel, counsel, purpose, devise, plan ; 1a) (Qal) ; 1a1) to advise, counsel, give counsel, consult ; 1a2) counsellor (participle) ; 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together ; 1c) (Hithpael) to conspire 3289 יָעַץ Psalm 83:4 ד עַל-עַמְּךָ, יַעֲרִימוּ סוֹד; וְיִתְיָעֲצוּ, עַל-צְפוּנֶיךָ. 4 They hold crafty converse against Thy people, and take counsel against Thy treasured ones.

21180 וַיִּתְיַצֵּב 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to place, set, stand, set or station oneself, present oneself ; 1a) (Hithpael) to station oneself, takeone's stand, stand, present oneself, stand with someone 3320 יָצַב 1 Sam. 3:10 י וַיָּבֹא יְהוָה וַיִּתְיַצַּב, וַיִּקְרָא כְפַעַם־בְּפַעַם שְׁמוּאֵל שְׁמוּאֵל; וַיֹּאמֶר שְׁמוּאֵל דַּבֵּר, כִּי שֹׁמֵעַ עַבְדֶּךָ. {פ} 10 And the LORD came, and stood, and called as at other times: 'Samuel, Samuel.' Then Samuel said: 'Speak; for Thy servant heareth.' {P}

21181 וַיִּתְיַצֵּב 5 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to place, set, stand, set or station oneself, present oneself ; 1a) (Hithpael) to station oneself, take one's stand, stand, present oneself, stand with someone 3320 יָצַב Exod. 34:5; Num. 22:22; 1 Sam. 3:10; 10:23; 17:16; 2 Sam. 23:12 ה וַיֵּרֶד יְהוָה בֶּעָנָן, וַיִּתְיַצֵּב עִמּוֹ שָׁם; וַיִּקְרָא בְשֵׁם, יְהוָה. 5 And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD.

21182 וַיִּתְיַצְּבוּ 5 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to place, set, stand, set or station oneself, present oneself ; 1a) (Hithpael) to station oneself, take one's stand, stand, present oneself, stand with someone 3320 יָצַב Exod. 19:17; Deut. 31:14; Jos. 24:1; Jdg. 20:2; 1 Chr. 11:14; Job 38:14 יז וַיּוֹצֵא מֹשֶׁה אֶת־הָעָם לִקְרַאת הָאֱלֹהִים, מִן־הַמַּחֲנֶה; וַיִּתְיַצְּבוּ, בְּתַחְתִּית הָהָר. 17 And Moses brought forth the people out of the camp to meet God; and they stood at the nether part of the mount.

21183 וְיִתְיַצְּבוּ 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine plural 1) to place, set, stand, set or station oneself, present oneself ; 1a) (Hithpael) to station oneself, takeone's stand, stand, present oneself, stand with someone 3320 יָצַב Job 38:14 יד תִּתְהַפֵּךְ, כְּחֹמֶר חוֹתָם; וְיִתְיַצְּבוּ, כְּמוֹ לְבוּשׁ. 14 It is changed as clay under the seal; and they stand as a garment.

21184 וְיַתִּיר 1 Conjunctive waw | Noun proper - feminine singular Jattir = |plenty|; 1) a town in the mountains of Judah 3492 יַתִּיר Jos. 15:48 מח וּבָהָר--שָׁמִיר וְיַתִּיר, וְשׂוֹכֹה. 48 And in the hill-country: Shamir, and Jattir, and Socoh;

21185 וַיַּתִּירֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to start up, tremble, shake, spring up ; 1a) (Qal) to start up ; 1b) (Piel) to leap; 1c) (Hiphil) to cause to start up ; 2) to loose, let loose, undo, be free, be loose ; 2a) (Hiphil) ; 2a1) to unfasten, loosen ; 2a2) to set free, unbind 5425 נָתַר Psalm 105:20 כ שָׁלַח מֶלֶךְ, וַיַּתִּירֵהוּ; מֹשֵׁל עַמִּים, וַיְפַתְּחֵהוּ. 20 The king sent and loosed him; even the ruler of the peoples, and set him free.

21186 וַיָּתִירוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to seek, search out, spy out, explore; 1a) (Qal) ; 1a1) to seek out, select, find out how to do something ; 1a2) to spy out, explore ; 1a2a) explorers, spies (participle) ; 1a3) to go about ; 1a3a) merchant, trader (participle) ; 1b) (Hiphil) to make a search, make a reconnaissance 8446 תּוּר Jdg. 1:23 כג וַיָּתִירוּ בֵית־יוֹסֵף, בְּבֵית־אֵל; וְשֵׁם־הָעִיר לְפָנִים, לוּז. 23 And the house of Joseph sent to spy out Beth-el--now the name of the city beforetime was Luz.

21187 וַיִּתְּכוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to pour out or forth, drop (or rain), be poured, be poured out, be melted, be molten ; 1a) (Qal) to pour forth ; 1b) (Niphal) to be poured, be poured out ; 1c) (Hiphil) to pour out, melt ; 1d) (Hophal) to be melted 5413
נָתַךְ Job 3:24 כד כִּי-לִפְנֵי לַחְמִי, אַנְחָתִי תָבֹא; וַיִּתְּכוּ כַמַּיִם, שַׁאֲגֹתָי. 24 For my sighing cometh instead of my food, and my roarings are poured out like water.

21188 וַיִּתְכַּס 2 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה 2 Kings 19:1; Isa. 37:1 א
וַיְהִי, כִּשְׁמֹעַ הַמֶּלֶךְ חִזְקִיָּהוּ, וַיִּקְרַע, אֶת־בְּגָדָיו; וַיִּתְכַּס בַּשָּׂק, וַיָּבֹא בֵּית יְהוָה. 1 And it came to pass, when king Hezekiah heard it, that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD.

21189 וְיִתְכַּסּוּ 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine plural 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה Jon. 3:8 ח וְיִתְכַּסּוּ שַׂקִּים, הָאָדָם
8 וְהַבְּהֵמָה, וְיִקְרְאוּ אֶל־אֱלֹהִים, בְּחָזְקָה; וְיָשֻׁבוּ, אִישׁ מִדַּרְכּוֹ הָרָעָה, וּמִן־הֶחָמָס, אֲשֶׁר בְּכַפֵּיהֶם. but let them be covered with sackcloth, both man and beast, and let them cry mightily unto God; yea, let them turn every one from his evil way, and from the violence that is in their hands.

21190 וְיִתְלַבְּנוּ 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine plural 1) to be white ; 1a) (Hiphil) ; 1a1) to make white, become white, purify ; 1a2) to show whiteness, grow white ; 1b) (Hithpael) to become white, be purified (ethical) ; 2) (Qal) to make bricks 3835 לָבַן Dan. 12:10 י
10 יִתְבָּרְרוּ וְיִתְלַבְּנוּ וְיִצָּרְפוּ, רַבִּים, וְהִרְשִׁיעוּ רְשָׁעִים, וְלֹא יָבִינוּ כָּל־רְשָׁעִים; וְהַמַּשְׂכִּלִים, יָבִינוּ. Many shall purify themselves, and make themselves white, and be refined; but the wicked shall do wickedly; and none of the wicked shall understand; but they that are wise shall understand.

21191 וְיִתְלָה 1 Conjunctive waw | Noun proper - feminine singular Jethlah = |he hangs|; 1)one of the towns in southern Dan 3494 יִתְלָה Jos. 19:42 מב וְשַׁעֲלַבִּין וְאַיָּלוֹן, וְיִתְלָה. 42 and Shaalabbin, and Aijalon, and Ithlah;

21192 וַיִּתָּלוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person masculine plural 1) to hang ; 1a) (Qal) ; 1a1) to hang ; 1a1a) to hang up (any object) ; 1a1b) to put to death by hanging ; 1b) (Niphal) to be hanged ; 1c) (Piel) to hang, hang up (for display) 8518 תָּלָה Est. 2:23 כג וַיְבֻקַּשׁ
הַדָּבָר וַיִּמָּצֵא, וַיִּתָּלוּ שְׁנֵיהֶם עַל־עֵץ; וַיִּכָּתֵב, בְּסֵפֶר דִּבְרֵי הַיָּמִים--לִפְנֵי הַמֶּלֶךְ. {ס} 23 And

when inquisition was made of the matter, and it was found to be so, they were both hanged on a tree; and it was written in the book of the chronicles before the king. {S}

21193 וַיִּתְלוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to hang ; 1a) (Qal) ; 1a1) to hang ; 1a1a) to hang up (any object) ; 1a1b) to put to death by hanging ; 1b) (Niphal) to be hanged ; 1c) (Piel) to hang, hang up (for display) 8518 תָּלָה 2 Sam. 4:12; Est. 7:10 יב וַיְצַו דָּוִד אֶת־הַנְּעָרִים וַיַּהַרְגוּם, וַיְקַצְּצוּ אֶת־יְדֵיהֶם וְאֶת־רַגְלֵיהֶם, וַיִּתְלוּ עַל־הַבְּרֵכָה, בְּחֶבְרוֹן; וְאֵת רֹאשׁ אִישׁ־בֹּשֶׁת לָקָחוּ, וַיִּקְבְּרוּ בְקֶבֶר־אַבְנֵר בְּחֶבְרוֹן. {פ} 2 And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged them up beside the pool in Hebron. But they took the head of Ish-bosheth, and buried it in the grave of Abner in Hebron. {P}

21194 וְיִתְלוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to hang ; 1a) (Qal) ; 1a1) to hang ; 1a1a) to hang up (any object) ; 1a1b) to put to death by hanging ; 1b) (Niphal) to be hanged ; 1c) (Piel) to hang, hang up (for display) 8518 תָּלָה Est. 5:14 יד וַתֹּאמֶר לוֹ זֶרֶשׁ אִשְׁתּוֹ וְכָל־אֹהֲבָיו, יַעֲשׂוּ־עֵץ גָּבֹהַּ חֲמִשִּׁים אַמָּה, וּבַבֹּקֶר אֱמֹר לַמֶּלֶךְ וְיִתְלוּ אֶת־מָרְדֳּכַי עָלָיו, וּבֹא־עִם־הַמֶּלֶךְ אֶל־הַמִּשְׁתֶּה שָׂמֵחַ; וַיִּיטַב הַדָּבָר לִפְנֵי הָמָן, וַיַּעַשׂ הָעֵץ. {ס} 14 Then said Zeresh his wife and all his friends unto him: 'Let a gallows be made of fifty cubits high, and in the morning speak thou unto the king that Mordecai may be hanged thereon; then go thou in merrily with the king unto the banquet.' And the thing pleased Haman; and he caused the gallows to be made. {S}

21195 וַיִּתְלֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to hang ; 1a) (Qal) ; 1a1) to hang ; 1a1a) to hang up (any object) ; 1a1b) to put to death by hanging ; 1b) (Niphal) to be hanged ; 1c) (Piel) to hang, hang up (for display) 8518 תָּלָה Jos. 10:26 כו וַיַּכֵּם יְהוֹשֻׁעַ אַחֲרֵי־כֵן, וַיְמִיתֵם, וַיִּתְלֵם, עַל חֲמִשָּׁה עֵצִים; וַיִּהְיוּ תְּלוּיִם עַל־הָעֵצִים, עַד־הָעָרֶב. 26 And afterward Joshua smote them, and put them to death, and hanged them on five trees; and they were hanging upon the trees until the evening.

21196 וְיִתְלֹנָן 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine singular 1) to lodge, stop over, pass the night, abide ; 1a) (Qal) ; 1a1) to lodge, pass the night ; 1a2) to abide, remain (fig.) ; 1b) (Hiphil) to cause to rest or lodge ; 1c) (Hithpalpel) to dwell, abide ; 2) to grumble, complain, murmur ; 2a) (Niphal) to grumble ; 2b) (Hiphil) to complain, cause to grumble 3885 לוּן Job 39:28 כח סֶלַע יִשְׁכֹּן, וְיִתְלֹנָן-- עַל שֶׁן-סֶלַע, וּמְצוּדָה. 28 She dwelleth and abideth on the rock, upon the crag of the rock, and the stronghold.

21197 וַיִּתְלַקְּטוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to pick up, gather, glean, gather up ; 1a) (Qal) ; 1a1) to pick up, gather ; 1a2) to glean ; 1b) (Piel) ; 1b1) to gather, gather up ; 1b2) to collect (money) ; 1b3) to glean ; 1c) (Pual) to be picked up ; 1d) (Hithpael) to collect oneself 3950 לָקַט Jdg. 11:3 ג וַיִּבְרַח יִפְתָּח מִפְּנֵי אֶחָיו, וַיֵּשֶׁב בְּאֶרֶץ טוֹב; וַיִּתְלַקְּטוּ אֶל־יִפְתָּח אֲנָשִׁים רֵיקִים, וַיֵּצְאוּ עִמּוֹ. {פ} 3 Then Jephthah fled from his brethren, and dwelt in the land of Tob; and there were gathered vain fellows to Jephthah, and they went out with him. {P}

21198 וַיִּתֹּם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to be complete, be finished, be at an end ; 1a) (Qal); 1a1) to be finished, be completed ; 1a1a) completely, wholly, entirely (as auxiliary with verb) ; 1a2) to be finished, come to an end, cease ; 1a3) to be complete (of number) ; 1a4) to be consumed, be exhausted, be spent ; 1a5) to be finished, be consumed, be destroyed ; 1a6) to be complete, be sound, be unimpaired, be upright (ethically) ; 1a7) to complete, finish ; 1a8) to be completely crossed over ; 1b) (Niphal) to be consumed ; 1c) (Hiphil) ; 1c1) to finish, complete, perfect ; 1c2) to finish, cease doing, leave off doing ; 1c3) to complete, sum up, make whole ; 1c4) to destroy (uncleanness) ; 1c5) to make sound ; 1d) (Hithpael) to deal in integrity, act uprightly 8552 תָּמַם Gen. 47:15 טו וַיִּתֹּם הַכֶּסֶף, מֵאֶרֶץ מִצְרַיִם וּמֵאֶרֶץ כְּנַעַן, וַיָּבֹאוּ כָל־מִצְרַיִם אֶל־יוֹסֵף לֵאמֹר הָבָה־לָּנוּ לֶחֶם, וְלָמָּה נָמוּת נֶגְדֶּךָ: כִּי אָפֵס, כָּסֶף. 15 And when the money was all spent in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said: 'Give us bread; for why should we die in thy presence? for our money faileth.'

21199 וְיַתֵּם 1 Conjunctive waw | Verb - Hiphil Imperfect - third person masculine singular 1) to be complete, be finished, be at an end ; 1a) (Qal); 1a1) to be finished, be completed ; 1a1a) completely, wholly, entirely (as auxiliary with verb) ; 1a2) to be finished, come to an end, cease ; 1a3) to be complete (of number) ; 1a4) to be consumed, be exhausted, be spent ; 1a5) to be finished, be consumed, be destroyed ; 1a6) to be complete, be sound, be unimpaired, be upright (ethically) ; 1a7) to complete, finish ; 1a8) to be completely crossed over ; 1b) (Niphal) to be consumed ; 1c) (Hiphil) ; 1c1) to finish, complete, perfect ; 1c2) to finish, cease doing, leave off doing ; 1c3) to complete, sum up, make whole ; 1c4) to destroy (uncleanness) ; 1c5) to make sound ; 1d) (Hithpael) to deal in integrity, act uprightly 8552 תָּמַם 2 Kings 22:4 ד עֲלֵה, אֶל־חִלְקִיָּהוּ הַכֹּהֵן הַגָּדוֹל, וְיַתֵּם אֶת־הַכֶּסֶף, הַמּוּבָא בֵּית יְהוָה--אֲשֶׁר אָסְפוּ שֹׁמְרֵי הַסַּף, מֵאֵת הָעָם. 4 'Go up to Hilkiah the high priest, that he may sum the money which is brought into the house of the LORD, which the keepers of the door have gathered of the people;

21200 וַיִּתְמֹדֵד 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to measure, stretch ; 1a) (Qal) to measure ; 1b) (Niphal) to be measured ; 1c) (Piel) ; 1c1) to extend, continue ; 1c2) to measure, measure off ; 1d) (Po) measured ; 1e) (Hithpolel) to extend oneself, stretch oneself 4058 מָדַד 1 Kings 17:21 כא וַיִּתְמֹדֵד עַל־הַיֶּלֶד שָׁלֹשׁ פְּעָמִים, וַיִּקְרָא אֶל־יְהוָה וַיֹּאמַר: יְהוָה אֱלֹהָי, תָּשָׁב נָא נֶפֶשׁ־הַיֶּלֶד הַזֶּה עַל־קִרְבּוֹ. 21 And he stretched himself upon the child three times, and cried unto the LORD, and said: 'O LORD my God, I pray thee, let this child's soul come back into him.'

21201 וְיִתְמָה 1 Conjunctive waw | Noun proper - masculine singular Ithmah = |orphan|; 1) a Moabite,one of David's mighty warriors 3495 יִתְמָה 1 Chr. 11:46 מו אֱלִיאֵל, הַמַּחֲוִים, וִירִיבַי וְיוֹשַׁוְיָה, בְּנֵי אֶלְנָעַם; {ס} וְיִתְמָה, {ר} הַמּוֹאָבִי. 46 Eliel the Mahavite, and Jeribai, and Joshaviah, the sons of Elnaam, and Ithmah the Moabite;

21202 וַיִּתְמְהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be astounded, be stunned, be amazed, be dumbfounded ; 1a) (Qal) to be astounded; 1b)(Hithpael) to astonish yourself, be astounded, be astonished atone another 8539 תָּמַהּ Gen. 43:33 לג וַיֵּשְׁבוּ לְפָנָיו--הַבְּכֹר כִּבְכֹרָתוֹ, וְהַצָּעִיר כִּצְעִרָתוֹ; וַיִּתְמְהוּ הָאֲנָשִׁים, אִישׁ אֶל־רֵעֵהוּ. 33 And they sat before him, the firstborn according to his birthright, and the youngest according to his youth; and the men marvelled one with another.

21203 וְיִתְמְהוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to be astounded, be stunned, be amazed, be dumbfounded ; 1a) (Qal) to be astounded; 1b)(Hithpael) to astonish yourself, be astounded, be astonished atone another 8539 תָּמַהּ Job 26:11 יא עַמּוּדֵי שָׁמַיִם יְרוֹפָפוּ; וְיִתְמְהוּ, מִגַּעֲרָתוֹ. 11 The pillars of heaven tremble and are astonished at His rebuke.

21204 וַיִּתְמַהְמָהּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) (Hithpalpel) to linger, tarry, wait, delay 4102 מָהַהּ Genesis 19:16 טז וַיִּתְמַהְמָהּ--וַיַּחֲזִיקוּ הָאֲנָשִׁים בְּיָדוֹ וּבְיַד־אִשְׁתּוֹ וּבְיַד שְׁתֵּי בְנֹתָיו, בְּחֶמְלַת יְהוָה עָלָיו; וַיֹּצִאֻהוּ וַיַּנִּחֻהוּ, מִחוּץ לָעִיר. 16 But he lingered; and the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him. And they brought him forth, and set him without the city.

21205 וַיִּתְּמוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to be complete, be finished, be at an end ; 1a) (Qal); 1a1) to be finished, be completed ; 1a1a) completely, wholly, entirely (as auxiliary with verb) ; 1a2) to be finished, come to an end, cease ; 1a3) to be complete (of number) ; 1a4) to be consumed, be exhausted, be spent ; 1a5) to be finished, be consumed, be destroyed ; 1a6) to be complete, be sound, be unimpaired, be upright (ethically) ; 1a7) to complete, finish ; 1a8) to be completely crossed over ; 1b) (Niphal) to be consumed ; 1c) (Hiphil) ; 1c1) to finish, complete, perfect ; 1c2) to finish, cease doing, leave off doing ; 1c3) to complete, sum up, make whole ; 1c4) to destroy (uncleanness) ; 1c5) to make sound ; 1d) (Hithpael) to deal in integrity, act uprightly 8552 תָּמַם Deut. 34:8 ח וַיִּבְכּוּ בְנֵי יִשְׂרָאֵל אֶת־מֹשֶׁה בְּעַרְבֹת מוֹאָב, שְׁלֹשִׁים יוֹם; וַיִּתְּמוּ, יְמֵי בְכִי אֵבֶל מֹשֶׁה. 8 And the children of Israel wept for Moses in the plains of Moab thirty days; so the days of weeping in the mourning for Moses were ended.

21206 וַיִּתְמַכְּרוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself 4376 מָכַר 2 Kings 17:17 יז וַיַּעֲבִירוּ אֶת־בְּנֵיהֶם וְאֶת־בְּנוֹתֵיהֶם, בָּאֵשׁ, וַיִּקְסְמוּ קְסָמִים, וַיְנַחֵשׁוּ; וַיִּתְמַכְּרוּ, לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה--לְהַכְעִיסוֹ. 17 and they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and gave themselves over to do that which was evil in the sight of the LORD, to provoke Him;

21207 וַיִּתְמֹךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to grasp, hold, support, attain, lay hold of, hold fast ; 1a) (Qal) ; 1a1) to grasp, lay hold of, attain ; 1a2) to hold up, support ; 1a3) to hold, keep ; 1a4) to take hold of each other ; 1b) (Niphal) to be seized, be held 8551 תָּמַךְ Gen. 48:17 יז וַיַּרְא יוֹסֵף, כִּי־יָשִׁית אָבִיו יַד־יְמִינוֹ עַל־רֹאשׁ אֶפְרַיִם--וַיֵּרַע בְּעֵינָיו; וַיִּתְמֹךְ יַד־אָבִיו, לְהָסִיר אֹתָהּ מֵעַל רֹאשׁ־אֶפְרַיִם--עַל־רֹאשׁ מְנַשֶּׁה. 17 And when Joseph saw that his father was laying his right hand upon the head of Ephraim, it displeased him, and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.

21208 וַיִּתְמַרְמַר 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to be bitter ; 1a) (Qal) to be bitter ; 1b) (Piel) ; 1b1) to show bitterness ; 1b2) to make bitter ; 1c) (Hiphil) to make bitter, embitter ; 1d) (Hithpalpel) ; 1d1) to embitter oneself ; 1d2) to be enraged ; 2) (TWOT) to be strong, strengthen 4843 מָרַר Dan. 8:7 ז וּרְאִיתִיו מַגִּיעַ אֵצֶל הָאַיִל, וַיִּתְמַרְמַר אֵלָיו וַיַּךְ אֶת־הָאַיִל וַיְשַׁבֵּר אֶת־שְׁתֵּי קְרָנָיו, וְלֹא־הָיָה כֹחַ בָּאַיִל, לַעֲמֹד לְפָנָיו; וַיַּשְׁלִיכֵהוּ אַרְצָה וַיִּרְמְסֵהוּ, וְלֹא־הָיָה מַצִּיל לָאַיִל מִיָּדוֹ. 7 And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and broke his two horns; and there was no power in the ram to stand before him; but he cast him down to the ground, and trampled upon him; and there was none that could deliver the ram out of his hand.

21209 וְיִתְמַרְמַר 1 Conjunctive waw | Verb - Hithpalpel waw Consecutive Imperfect - third person masculine singular

/ Conjunctive waw | Verb - Hithpael Imperfect - third person masculine singular 1) to be bitter ; 1a) (Qal) to be bitter ; 1b) (Piel) ; 1b1) to show bitterness ; 1b2) to make bitter ; 1c) (Hiphil) to make bitter, embitter ; 1d) (Hithpalpel) ; 1d1) to embitter oneself ; 1d2) to be enraged ; 2) (TWOT) to be strong, strengthen 4843 מָרַר Daniel 11:11; (8:7;) יא וְיִתְמַרְמַר, מֶלֶךְ הַנֶּגֶב, וְיָצָא, וְנִלְחַם עִמּוֹ עִם־מֶלֶךְ הַצָּפוֹן; וְהֶעֱמִיד הָמוֹן רָב, וְנִתַּן הֶהָמוֹן בְּיָדוֹ. 11 And the king of the south shall be moved with choler, and shall come forth and fight with him, even with the king of the north; and he shall set forth a great multitude, but the multitude shall be given into his hand.

21210 וַיֻּתַּן 1 Conjunctive waw | Verb - Qal Passive waw Consecutive Imperfect - third person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן 2 Sam. 18:9 ט וַיִּקָּרֵא, אַבְשָׁלוֹם, לִפְנֵי, עַבְדֵי דָוִד; וְאַבְשָׁלוֹם רֹכֵב עַל־הַפֶּרֶד, וַיָּבֹא הַפֶּרֶד תַּחַת שׂוֹבֶךְ הָאֵלָה הַגְּדוֹלָה, וַיֶּחֱזַק רֹאשׁוֹ בָאֵלָה, וַיֻּתַּן בֵּין הַשָּׁמַיִם וּבֵין הָאָרֶץ, וְהַפֶּרֶד אֲשֶׁר־תַּחְתָּיו, עָבָר.
9 And Absalom chanced to meet the servants of David. And Absalom was riding upon his mule, and the mule went under the thick boughs of a great terebinth, and his head caught hold of

the terebinth, and he was taken up between the heaven and the earth; and the mule that was under him went on.

21211 וַיִּתֶּן־ 28 וַיִּתֶּן־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן
Gen. 14:20; 24:35f; 29:28, 33; 30:6; 31:9; 38:18, 28; 41:45, 48; 43:24; Deut. 26:9; Jos. 15:17, 19; Jdg. 1:13, 15; 1 Sam. 18:27; 21:7; 27:6; 1 Kings 11:18f; 2 Kings 8:6; 23:33; 2 Chr. 17:2; Ezr. 7:6; Neh. 2:8; Jer. 40:5 כ וּבָרוּךְ אֵל עֶלְיוֹן, אֲשֶׁר־מִגֵּן צָרֶיךָ בְּיָדֶךָ; וַיִּתֶּן־לוֹ מַעֲשֵׂר, מִכֹּל.
20 and blessed be God the Most High, who hath delivered thine enemies into thy hand.' And he gave him a tenth of all.

21212 וַיִּתֵּן 150 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן
Gen. 1:17; 15:10; 18:7f; 20:14; 21:14, 27; 24:32, 53; 25:5; 29:24, 29; 30:35, 40; 32:17; 39:21f; 40:3, 21; 41:10, 42; 42:30; 43:24; 45:2, 21; 47:11, 17; Exod. 2:21; 11:3; 18:25; 31:18; 34:33; 37:13; 40:18, 20, 22, 30, 33; Lev. 8:7f, 15, 23f, 27; 9:9; Num. 3:51; 5:20; 7:6; 11:25; 17:12; 21:3; 31:41, 47; 32:33, 40; Deut. 3:3; 6:22; 9:10; Jos. 10:30, 32; 13:15, 24, 29; 14:13; 17:4; 21:43; Jdg. 1:4; 3:10; 7:16; 11:21; 14:9, 19; Ruth 4:13; 1 Sam. 1:27; 9:22; 12:18; 20:40; 30:23; 2 Sam. 4:8; 11:16; 16:8; 24:9, 15; 1 Kings 2:5, 35; 5:9; 6:27; 7:39; 10:27; 19:21; 2 Kings 4:44; 5:23; 10:15; 11:10, 12; 12:10; 13:5; 15:19; 16:14, 17; 18:15; 22:8; 25:28; 1 Chr. 2:35; 16:4; 21:5, 14, 25; 25:5; 28:11; 29:25; 2 Chr. 1:15; 3:16; 4:6f; 9:27; 11:11, 23; 17:2; 20:3; 21:3; 23:9; 28:21; 32:6; 34:15; Neh. 7:5; Est. 2:18; Job 42:15; Psalm 18:33; 40:4; 78:46, 61; 105:44; 106:15, 46; Isa. 53:9; Jer. 20:2; 39:10; 52:32; Ezek. 10:7; 21:16; 31:10; Daniel 1:2, 9; Jon. 1:3 יז וַיִּתֵּן אֹתָם אֱלֹהִים, בִּרְקִיעַ הַשָּׁמָיִם, לְהָאִיר, עַל־הָאָרֶץ. 17 And God set them in the firmament of the heaven to give light upon the earth,

21213 וְיִתֶּן־ 7 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Gen. 23:9; 27:28; 28:4; 1 Sam. 2:10; 1 Kings 2:17; Psalms 37:4; 72:15 ט וְיִתֶּן־לִי, אֶת־מְעָרַת הַמַּכְפֵּלָה אֲשֶׁר־לוֹ, אֲשֶׁר, בִּקְצֵה שָׂדֵהוּ: בְּכֶסֶף מָלֵא יִתְּנֶנָּה לִי, בְּתוֹכְכֶם--לַאֲחֻזַּת־קָבֶר. 9 that he may give me the cave of Machpelah, which he hath, which is in the end of his field; for the full price let him give it to me in the midst of you for a possession of a burying-place.'

21214 וְיִתֵּן 6 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן 1 Sam. 12:17; 28:19; 1 Kings 14:16; 22:6; 2 Chr. 18:5; Prov. 29:17 יז הֲלוֹא קְצִיר־חִטִּים, הַיּוֹם--אֶקְרָא אֶל־יְהוָה, וְיִתֵּן קֹלוֹת וּמָטָר; וּדְעוּ וּרְאוּ, כִּי־רָעַתְכֶם רַבָּה אֲשֶׁר עֲשִׂיתֶם בְּעֵינֵי יְהוָה, לִשְׁאוֹל לָכֶם, מֶלֶךְ. {ס}
17 Is it not wheat harvest to-day? I will call unto the LORD, that He may send thunder and rain; and ye shall know and see that your wickedness is great, which ye have done in the sight of the LORD, in asking you a king.' {S}

21215 וַיִּתְנַבֵּא 5 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to prophesy ; 1a) (Niphal) ; 1a1) to prophesy ; 1a1a) under influence of divine spirit ; 1a1b) of false prophets; 1b)(Hithpael) ; 1b1) to prophesy ; 1b1a) under influence of divine spirit ; 1b1b) of false prophets 5012 נָבָא 1 Sam. 10:10; 18:10; 19:23f; 2 Chr. 20:37 י וַיָּבֹאוּ שָׁם הַגִּבְעָתָה, וְהִנֵּה חֶבֶל־נְבִאִים לִקְרָאתוֹ; וַתִּצְלַח עָלָיו רוּחַ אֱלֹהִים, וַיִּתְנַבֵּא בְּתוֹכָם. 10 And when they came thither to the hill, behold, a band of prophets met him; and the spirit of God came mightily upon him, and he prophesied among them.

21216 וַיִּתְנַבְּאוּ 6 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to prophesy ; 1a) (Niphal) ; 1a1) to prophesy ; 1a1a) under influence of divine spirit ; 1a1b) of false prophets; 1b)(Hithpael) ; 1b1) to prophesy ; 1b1a) under influence of divine spirit ; 1b1b) of false prophets 5012 נָבָא Num. 11:25f; 1 Sam. 19:20f; 1 Kings 18:29 כה וַיֵּרֶד יְהוָה בֶּעָנָן, וַיְדַבֵּר אֵלָיו, וַיָּאצֶל מִן־הָרוּחַ אֲשֶׁר עָלָיו, וַיִּתֵּן עַל־שִׁבְעִים אִישׁ הַזְּקֵנִים; וַיְהִי, כְּנוֹחַ עֲלֵיהֶם הָרוּחַ, וַיִּתְנַבְּאוּ, וְלֹא יָסָפוּ. 25 And the LORD came down in the cloud, and spoke unto him, and took of the spirit that was upon him, and put it upon the seventy elders; and it came to pass, that, when the spirit rested upon them, they prophesied, but they did so no more.

21217 וַיִּתְנַדְּבוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to incite, impel, make willing ; 1a) (Qal) to incite, impel ; 1b) (Hithpael) ; 1b1) to volunteer ; 1b2) to offer free-will offerings
5068 נָדַב 1 Chr. 29:6 ו וַיִּתְנַדְּבוּ שָׂרֵי הָאָבוֹת וְשָׂרֵי שִׁבְטֵי יִשְׂרָאֵל, וְשָׂרֵי הָאֲלָפִים וְהַמֵּאוֹת, וּלְשָׂרֵי, מְלֶאכֶת הַמֶּלֶךְ. 6 Then the princes of the fathers' houses, and the princes of the tribes of Israel, and the captains of thousands and of hundreds, with the rulers over the king's work, offered willingly;
21218 וַיִּתְּנָהּ 10 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon
5414 נָתַן Deut. 31:9; Jos. 11:23; 12:6f; Jdg. 15:6; 1 Sam. 28:17; 1 Kings 9:16; Est. 3:10; 8:2; Jer. 36:32 ט וַיִּכְתֹּב מֹשֶׁה, אֶת־הַתּוֹרָה הַזֹּאת, וַיִּתְּנָהּ אֶל־הַכֹּהֲנִים בְּנֵי לֵוִי, הַנֹּשְׂאִים אֶת־אֲרוֹן בְּרִית יְהוָה; וְאֶל־כָּל־זִקְנֵי, יִשְׂרָאֵל. 9 And Moses wrote this law, and delivered it unto the priests the sons of Levi, that bore the ark of the covenant of the LORD, and unto all the elders of Israel.
21219 וְיִתְּנֹה 1 וְיִתְּנֻהוּqere; Conjunctive waw | Verb - Qal Imperfect - third person masculine plural | suffix third person masculine singular jussive in meaning, but no unique form for jussive kethib 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן 2 Kings 22:5 ה ויתנה (וְיִתְּנוּהוּ), עַל־יַד עֹשֵׂי הַמְּלָאכָה, הַמֻּפְקָדִים, בבית (בֵּית) יְהוָה; וְיִתְּנוּ אֹתוֹ, לְעֹשֵׂי הַמְּלָאכָה אֲשֶׁר בְּבֵית יְהוָה, לְחַזֵּק, בֶּדֶק הַבָּיִת. 5 and let them deliver it into the hand of the workmen that have the oversight of the house of the LORD; and let them give it to the workmen that are in the house of the LORD, to repair the breaches of the house;
21220 וַיִּתְּנֻהוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be

given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon
5414 נָתַן 2 Kings 22:9; 2 Chr. 24:8; Ezek. 19:9 ט וַיָּבֹא שָׁפָן הַסֹּפֵר, אֶל־
הַמֶּלֶךְ, וַיָּשֶׁב אֶת־הַמֶּלֶךְ, דָּבָר; וַיֹּאמֶר, הִתִּיכוּ עֲבָדֶיךָ אֶת־הַכֶּסֶף הַנִּמְצָא בַבַּיִת, וַיִּתְּנֻהוּ עַל־יַד עֹשֵׂי
הַמְּלָאכָה, הַמֻּפְקָדִים בֵּית יְהוָה. 9 And Shaphan the scribe came to the king, and brought back word unto the king, and said: 'Thy servants have poured out the money that was found in the house, and have delivered it into the hand of the workmen that have the oversight of the house of the LORD.'

21221 וַיִּתְּנֵהוּ 12 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon
5414 נָתַן Gen. 39:20; Deut. 2:33; 1 Sam. 18:4; 1 Kings 13:26; 17:23; 2 Chr. 6:13; 16:10; 24:12; 28:5; Neh. 13:26; Jer. 52:11; Ezek. 17:5 כ וַיִּקַּח אֲדֹנֵי יוֹסֵף אֹתוֹ, וַיִּתְּנֵהוּ אֶל־
בֵּית הַסֹּהַר־־מְקוֹם, אֲשֶׁר־אסורי (אֲסִירֵי) הַמֶּלֶךְ אֲסוּרִים; וַיְהִי־שָׁם, בְּבֵית הַסֹּהַר. 20 And Joseph's master took him, and put him into the prison, the place where the king's prisoners were bound; and he was there in the prison.

21222 וְיִתְּנֻהוּ 1 וְיִתְּנֹהkethib; Conjunctive waw | Verb - Qal Imperfect - third person masculine plural | suffix third person masculine singular jussive in meaning, but no unique form for jussive qere 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן 2 Kings 22:5 ו לֶחָרָשִׁים, וְלַבֹּנִים וְלַגֹּדְרִים; וְלִקְנוֹת עֵצִים וְאַבְנֵי מַחְצֵב, לְחַזֵּק אֶת־הַבָּיִת.
6 unto the carpenters, and to the builders, and to the masons; and for buying timber and hewn stone to repair the house.'--

21223 וַיִּתְּנוּ 55 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign,

designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן
Gen. 35:4; Exod. 32:24; 39:16f, 25, 31; Lev. 10:1; Num. 14:1; 16:18; 17:21; Deut. 26:6; Jos. 17:13; 19:49; 21:3, 8f, 11, 21; Jdg. 1:20; 9:4; 20:36; 21:14; 1 Sam. 30:11f; 1 Kings 18:23; 2 Kings 22:5; 1 Chr. 6:40, 49f, 52; 29:7; 2 Chr. 17:5; 23:11; 24:9; 26:8; 27:5; 29:6; 31:6; 34:9ff; Ezr. 3:7; 8:36; 10:19; Neh. 9:17, 29; Job 42:11; Psalm 69:22; Jer. 4:16; 39:14; Ezek. 19:8; 20:28; 23:42; 32:27; Daniel 1:12; Joel 4:3; Zech. 7:11 ד וַיִּתְּנוּ אֶל־יַעֲקֹב, אֵת כָּל־אֱלֹהֵי הַנֵּכָר אֲשֶׁר בְּיָדָם, וְאֶת־הַנְּזָמִים, אֲשֶׁר בְּאָזְנֵיהֶם; וַיִּטְמֹן אֹתָם יַעֲקֹב, תַּחַת הָאֵלָה אֲשֶׁר עִם־שְׁכֶם.
4 And they gave unto Jacob all the foreign gods which were in their hand, and the rings which were in their ears; and Jacob hid them under the terebinth which was by Shechem.

21224 וְיִתְּנוּ־ 3 וְיִתְּנוּ־לָנוּ Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן 1 Kings 18:23; 2 Kings 22:5; Dan. 1:12 כג וְיִתְּנוּ־לָנוּ שְׁנַיִם פָּרִים, וְיִבְחֲרוּ לָהֶם הַפָּר הָאֶחָד וִינַתְּחֻהוּ וְיָשִׂימוּ עַל־הָעֵצִים, וְאֵשׁ, לֹא יָשִׂימוּ; וַאֲנִי אֶעֱשֶׂה אֶת־הַפָּר הָאֶחָד, וְנָתַתִּי עַל־הָעֵצִים, וְאֵשׁ, לֹא אָשִׂים. 23 Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay it on the wood, and put no fire under; and I will dress the other bullock, and lay it on the wood, and put no fire under.

21225 וַיִּתְּנוּהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן 2 Chr. 34:17 יז וַיַּתִּיכוּ, אֶת־הַכֶּסֶף הַנִּמְצָא בְּבֵית־יְהוָה; וַיִּתְּנוּהוּ, עַל־יַד הַמֻּפְקָדִים, וְעַל־יַד, עוֹשֵׂי הַמְּלָאכָה. 17 And they have poured out the money that was found in the house of the LORD, and have delivered it into the hand of the overseers, and into the hand of the workmen.'

21226 וַיִּתְּנוּם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to give, put, set ; 1a)

(Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay
wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion,
produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put
upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be
given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be
published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c)
(Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon
5414 נָתַן 2 Chr. 35:25 כה וַיְקוֹנֵן יִרְמְיָהוּ, עַל־יֹאשִׁיָּהוּ, וַיֹּאמְרוּ כָל־הַשָּׁרִים
וְהַשָּׁרוֹת בְּקִינוֹתֵיהֶם עַל־יֹאשִׁיָּהוּ עַד־הַיּוֹם, וַיִּתְּנוּם לְחֹק עַל־יִשְׂרָאֵל; וְהִנָּם כְּתוּבִים, עַל־הַקִּינוֹת.
25 And Jeremiah lamented for Josiah; and all the singing men and singing women spoke of
Josiah in their lamentations, unto this day; and they made them an ordinance in Israel; and,
behold, they are written in the lamentations.
21227 וְיִתְנֶחָם 1 Conjunctive waw | Verb - Hithpael Imperfect - third
person masculine singular 1) to be sorry, console oneself, repent, regret, comfort, be
comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be
sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself,
ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d)
(Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort
oneself, be comforted ; 1d4) to ease oneself 5162 נָחַם Num. 23:19
יט לֹא אִישׁ אֵל וִיכַזֵּב, וּבֶן-אָדָם וְיִתְנֶחָם; הַהוּא אָמַר וְלֹא יַעֲשֶׂה, וְדִבֶּר וְלֹא יְקִימֶנָּה. 19 God is
not a man, that He should lie; neither the son of man, that He should repent: when He hath
said, will He not do it? or when He hath spoken, will He not make it good?
21228 וַיִּתְנַכְּלוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive
Imperfect - third person masculine plural 1) to be deceitful, be crafty, be knavish ; 1a)
(Qal) ; 1a1) to be knavish ; 1a2) deceiver (participle) ; 1b) (Piel) to beguile ; 1c) (Hithpael)
to act craftily, act knavishly, deal knavishly 5230 נָכַל Gen. 37:18 יח
וַיִּרְאוּ אֹתוֹ, מֵרָחֹק; וּבְטֶרֶם יִקְרַב אֲלֵיהֶם, וַיִּתְנַכְּלוּ אֹתוֹ לַהֲמִיתוֹ. 18 And they saw him afar
off, and before he came near unto them, they conspired against him to slay him.
21229 וַיִּתְנַכֵּר 1 Conjunctive waw | Verb - Hithpael waw Consecutive
Imperfect - third person masculine singular 1) to recognise, acknowledge, know, respect,
discern, regard ; 1a) (Niphal) to be recognised ; 1b) (Piel) to regard ; 1c) (Hiphil) ; 1c1) to
regard, observe, pay attention to, pay regard to, notice ; 1c2) to recognise (as formerly
known), perceive ; 1c3) to be willing to recognise or acknowledge, acknowledge with honour ;
1c4) to be acquainted with ; 1c5) to distinguish, understand ; 1d) (Hithpael) to make oneself
known ; 2) to act or treat as foreign or strange, disguise, misconstrue ; 2a) (Niphal) to
disguise oneself ; 2b) (Piel) ; 2b1) to treat as foreign (profane) ; 2b2) to misconstrue ; 2c)
(Hithpael) ; 2c1) to act as alien ; 2c2) to disguise oneself 5234 נָכַר Gen.
42:7 ז וַיַּרְא יוֹסֵף אֶת־אֶחָיו, וַיַּכִּרֵם; וַיִּתְנַכֵּר אֲלֵיהֶם וַיְדַבֵּר אִתָּם קָשׁוֹת, וַיֹּאמֶר אֲלֵהֶם מֵאַיִן
בָּאתֶם, וַיֹּאמְרוּ, מֵאֶרֶץ כְּנַעַן לִשְׁבָּר־אֹכֶל. 7 And Joseph saw his brethren, and he knew
them, but made himself strange unto them, and spoke roughly with them; and he said unto
them: 'Whence come ye?' And they said: 'From the land of Canaan to buy food.'

21230 וַיִּתֶּנְךָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | second person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon
5414 נָתַן 2 Chr. 9:8 ח יְהִי יְהוָה אֱלֹהֶיךָ, בָּרוּךְ, אֲשֶׁר חָפֵץ בְּךָ לְתִתְּךָ עַל־כִּסְאוֹ
לְמֶלֶךְ, לַיהוָה אֱלֹהֶיךָ: בְּאַהֲבַת אֱלֹהֶיךָ אֶת־יִשְׂרָאֵל, לְהַעֲמִידוֹ לְעוֹלָם, וַיִּתֶּנְךָ עֲלֵיהֶם לְמֶלֶךְ, לַעֲשׂוֹת
מִשְׁפָּט וּצְדָקָה. 8 Blessed be the LORD thy God, who delighted in thee, to set thee on His throne, to be king for the LORD thy God; because thy God loved Israel, to establish them for ever, therefore made He thee king over them, to do justice and righteousness.'

21231 וַיִּתְּנֻם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon
5414 נָתַן Exod. 39:18, 20 יח וְאֵת שְׁתֵּי קְצוֹת שְׁתֵּי הָעֲבֹתֹת, נָתְנוּ עַל־שְׁתֵּי
הַמִּשְׁבְּצֹת; וַיִּתְּנֻם עַל־כִּתְפֹת הָאֵפֹד, אֶל־מוּל פָּנָיו. 18 And the other two ends of the two wreathen chains they put on the two settings, and put them on the shoulder-pieces of the ephod, in the forepart thereof.

21232 וַיִּתְּנֵם 24 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon
5414 נָתַן Deut. 5:18/22; 10:4; Jos. 9:27; 11:8; Jdg. 2:14; 6:1; 11:32; 12:3; 13:1; 2 Sam. 20:3; 21:9; 1 Kings 10:17; 15:18; 2 Kings 13:3; 17:20; 18:16; 1 Chr. 12:19; 2 Chr. 9:16; 13:16; 29:8; 30:7; 36:7; Ezr. 1:7; Psalm 106:41 יח אֶת־הַדְּבָרִים הָאֵלֶּה דִּבֶּר יְהוָה אֶל־כָּל־
קְהַלְכֶם בָּהָר, מִתּוֹךְ הָאֵשׁ הֶעָנָן וְהָעֲרָפֶל--קוֹל גָּדוֹל, וְלֹא יָסָף; וַיִּכְתְּבֵם, עַל־שְׁנֵי לֻחֹת אֲבָנִים, וַיִּתְּנֵם,
אֵלָי. 18 These words the LORD spoke unto all your assembly in the mount out of the

midst of the fire, of the cloud, and of the thick darkness, with a great voice, and it went on no more. And He wrote them upon two tables of stone, and gave them unto me.

21233 וְיִתְנָן 1 Conjunctive waw | Noun proper - feminine singular
Ithnan = |hire|; 1)one of the towns in the extreme south of Judah; site unknown 3497
יִתְנָן Jos. 15:23 כג וְקֶדֶשׁ וְחָצוֹר, וְיִתְנָן. 23 and Kedesh, and Hazor, and Ithnan;

21234 וַיִּתְּנֵנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | first person common plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon
5414 נָתַן Jdg. 6:13 יג וַיֹּאמֶר אֵלָיו גִּדְעוֹן, בִּי אֲדֹנִי, וְיֵשׁ יְהוָה עִמָּנוּ, וְלָמָּה מְצָאַתְנוּ כָּל־זֹאת; וְאַיֵּה כָל־נִפְלְאֹתָיו אֲשֶׁר סִפְּרוּ־לָנוּ אֲבוֹתֵינוּ לֵאמֹר, הֲלֹא מִמִּצְרַיִם הֶעֱלָנוּ יְהוָה, וְעַתָּה נְטָשָׁנוּ יְהוָה, וַיִּתְּנֵנוּ בְּכַף־מִדְיָן. 13 And Gideon said unto him: 'Oh, my lord, if the LORD be with us, why then is all this befallen us? and where are all His wondrous works which our fathers told us of, saying: Did not the LORD bring us up from Egypt? but now the LORD hath cast us off, and delivered us into the hand of Midian.'

21235 וַיִּתְנַצְּלוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל Exod. 33:6 ו וַיִּתְנַצְּלוּ בְנֵי־יִשְׂרָאֵל אֶת־עֶדְיָם, מֵהַר חוֹרֵב. 6 And the children of Israel stripped themselves of their ornaments from mount Horeb onward.

21236 וַיֶּתַע 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to err, wander, go astray, stagger ; 1a) (Qal) to err ; 1a1) to wander about (physically) ; 1a2) of intoxication ; 1a3) of sin (ethically) ; 1a4) wandering (of the mind) ; 1b) (Niphal) ; 1b1) to be made to wander about, be made to stagger (drunkard) ; 1b2) to be led astray (ethically) ; 1c) (Hiphil) to cause to wander ; 1c1) to cause to wander about (physically) ; 1c2) to cause to wander (of intoxication) ; 1c3) to cause to err, mislead (mentally and morally) 8582 תָּעָה 2 Chr. 33:9
ט וַיֶּתַע מְנַשֶּׁה, אֶת־יְהוּדָה וְיֹשְׁבֵי יְרוּשָׁלִָם: לַעֲשׂוֹת רָע־־מִן־הַגּוֹיִם, אֲשֶׁר הִשְׁמִיד יְהוָה מִפְּנֵי בְּנֵי יִשְׂרָאֵל. {פ} 9 And Manasseh made Judah and the inhabitants of Jerusalem to err, so that they did evil more than did the nations, whom the LORD destroyed before the children of Israel. {P}

21237 וַיַּתְעֵב 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to abhor, be abominable, do abominably ; 1a) (Niphal) to be abhorred, be detested ; 1a1) in the ritual sense ; 1a2) in the ethical sense ; 1b) (Piel) ; 1b1) to loathe, abhor, regard as an abomination ; 1b1a) in the ritual sense ; 1b1b) in the ethical sense ; 1b2) to cause to be an abomination ; 1c) (Hiphil) to make abominable, do abominably ; 1c1) in the ritual sense ; 1c2) in the ethical sense 8581 תָּעַב
1 Kings 21:26 כו וַיַּתְעֵב מְאֹד, לָלֶכֶת אַחֲרֵי הַגִּלֻּלִים--כְּכֹל, אֲשֶׁר עָשׂוּ הָאֱמֹרִי, אֲשֶׁר הוֹרִישׁ יְהוָה, מִפְּנֵי בְּנֵי יִשְׂרָאֵל. {פ} 26 And he did very abominably in following idols, according to all that the Amorites did, whom the LORD cast out before the children of Israel. {P}

21238 וַיְתָעֵב 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person masculine singular 1) to abhor, be abominable, do abominably ; 1a) (Niphal) to be abhorred, be detested ; 1a1) in the ritual sense ; 1a2) in the ethical sense ; 1b) (Piel) ; 1b1) to loathe, abhor, regard as an abomination ; 1b1a) in the ritual sense ; 1b1b) in the ethical sense ; 1b2) to cause to be an abomination ; 1c) (Hiphil) to make abominable, do abominably ; 1c1) in the ritual sense ; 1c2) in the ethical sense 8581 תָּעַב
Psalm 106:40 מ וַיִּחַר־אַף יְהוָה בְּעַמּוֹ; וַיְתָעֵב, אֶת־נַחֲלָתוֹ. 40 therefore was the wrath of the LORD kindled against His people, and He abhorred His inheritance.

21239 וַיִּתְעַבָּר 2 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Psalm 78:21, 59
כא לָכֵן, שָׁמַע יְהוָה-- וַיִּתְעַבָּר: וְאֵשׁ, נִשְּׂקָה בְיַעֲקֹב; וְגַם-אַף, עָלָה בְיִשְׂרָאֵל. 21 Therefore the LORD heard, and was wroth; {N} and a fire was kindled against Jacob, and anger also went up against Israel;

21240 וַיִּתְעַבֵּר 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance

of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Deut. 3:26 כו
וַיִּתְעַבֵּר יְהוָה בִּי לְמַעַנְכֶם, וְלֹא שָׁמַע אֵלָי; וַיֹּאמֶר יְהוָה אֵלַי, רַב-לָךְ--אַל-תּוֹסֶף דַּבֵּר אֵלַי עוֹד, בַּדָּבָר
הַזֶּה. 26 But the LORD was wroth with me for your sakes, and hearkened not unto me; and the LORD said unto me: 'Let it suffice thee; speak no more unto Me of this matter.

21241 וַיִּתְעַדְּנוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) (Hithpael) to luxuriate, delight oneself
5727 עָדַן Neh. 9:25 כה וַיִּלְכְּדוּ עָרִים בְּצֻרוֹת, וַאֲדָמָה שְׁמֵנָה, וַיִּירְשׁוּ בָּתִּים
מְלֵאִים-כָּל-טוּב בֹּרוֹת חֲצוּבִים כְּרָמִים וְזֵיתִים וְעֵץ מַאֲכָל, לָרֹב; וַיֹּאכְלוּ וַיִּשְׂבְּעוּ וַיַּשְׁמִינוּ, וַיִּתְעַדְּנוּ
בְּטוּבְךָ הַגָּדוֹל. 25 And they took fortified cities, and a fat land, and possessed houses full of all good things, cisterns hewn out, vineyards, and oliveyards, and fruit-trees in abundance; so they did eat, and were filled, and became fat, and luxuriated in Thy great goodness.

21242 וַיַּתְעוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural 1) to err, wander, go astray, stagger ; 1a) (Qal) to err ; 1a1) to wander about (physically) ; 1a2) of intoxication ; 1a3) of sin (ethically) ; 1a4) wandering (of the mind) ; 1b) (Niphal) ; 1b1) to be made to wander about, be made to stagger (drunkard) ; 1b2) to be led astray (ethically) ; 1c) (Hiphil) to cause to wander ; 1c1) to cause to wander about (physically) ; 1c2) to cause to wander (of intoxication) ; 1c3) to cause to err, mislead (mentally and morally) 8582 תָּעָה
Jer. 23:13, 32 יג וּבִנְבִיאֵי שֹׁמְרוֹן, רָאִיתִי תִפְלָה; הִנַּבְּאוּ בַבַּעַל, וַיַּתְעוּ אֶת-עַמִּי אֶת-יִשְׂרָאֵל.
13 And I have seen unseemliness in the prophets ofSamaria: they prophesied by Baal, and caused My people Israel to err.

21243 וַיַּתְעוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to err, wander, go astray, stagger ; 1a) (Qal) to err ; 1a1) to wander about (physically) ; 1a2) of intoxication ; 1a3) of sin (ethically) ; 1a4) wandering (of the mind) ; 1b) (Niphal) ; 1b1) to be made to wander about, be made to stagger (drunkard) ; 1b2) to be led astray (ethically) ; 1c) (Hiphil) to cause to wander ; 1c1) to cause to wander about (physically) ; 1c2) to cause to wander (of intoxication) ; 1c3) to cause to err, mislead (mentally and morally) 8582
תָּעָה Amos 2:4 ד כֹּה, אָמַר יְהוָה, עַל-שְׁלֹשָׁה פִּשְׁעֵי יְהוּדָה, וְעַל-אַרְבָּעָה לֹא אֲשִׁיבֶנּוּ:
4 עַל-מָאֳסָם אֶת-תּוֹרַת יְהוָה, וְחֻקָּיו לֹא שָׁמָרוּ, וַיַּתְעוּם כִּזְבֵיהֶם, אֲשֶׁר-הָלְכוּ אֲבוֹתָם אַחֲרֵיהֶם.
Thus saith the LORD: For three transgressions of Judah, yea, for four, I will not reverse it: because they have rejected the law of the LORD, and have not kept His statutes, and their lies have caused them to err, after which their fathers did walk.

21244 וַיִּתְעַלְּלוּ- 1 וַיִּתְעַלְּלוּ-בָהּ Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to act severely, deal with severely, make a fool of someone ; 1a) (Poel) to act severely ; 1b) (Poal) to be severely dealt with ; 1c) (Hithpael) to busy oneself, divert oneself, deal wantonly, deal ruthlessly, abuse (by thrusting through) ; 1d) (Hithpoel) to practise practices, thrust forth (in wickedness) ; 2) (Poel) to glean ; 3) (Poel) to act or play the child ; 4) (Poel) to insert, thrust, thrust in, thrust upon 5953 עָלַז Jdg. 19:25 כה וְלֹא־אָבוּ הָאֲנָשִׁים, לִשְׁמֹעַ לוֹ, וַיַּחֲזֵק הָאִישׁ בְּפִילַגְשׁוֹ, וַיֹּצֵא אֲלֵיהֶם הַחוּץ; וַיֵּדְעוּ אוֹתָהּ וַיִּתְעַלְּלוּ־בָהּ כָּל־הַלַּיְלָה, עַד־הַבֹּקֶר, וַיְשַׁלְּחוּהָ, בעלות (כַּעֲלוֹת) הַשָּׁחַר. 25 But the men would not hearken to him; so the man laid hold on his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning; and when the day began to spring, they let her go.

21245 וַיִּתְעַלָּף 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to cover ; 1a) (Pual) covered, encrusted (participle) ; 1b) (Hithpael) to enwrap oneself, disguise oneself, faint 5968 עָלַף Jon. 4:8 ח וַיְהִי כִּזְרֹחַ הַשֶּׁמֶשׁ, וַיְמַן אֱלֹהִים רוּחַ קָדִים חֲרִישִׁית, וַתַּךְ הַשֶּׁמֶשׁ עַל־רֹאשׁ יוֹנָה, וַיִּתְעַלָּף; וַיִּשְׁאַל אֶת־נַפְשׁוֹ, לָמוּת, וַיֹּאמֶר, טוֹב מוֹתִי מֵחַיָּי. 8 And it came to pass, when the sun arose, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and requested for himself that he might die, and said: 'It is better for me to die than to live.'

21246 וַיַּתְעֵם 4 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to err, wander, go astray, stagger ; 1a) (Qal) to err ; 1a1) to wander about (physically) ; 1a2) of intoxication ; 1a3) of sin (ethically) ; 1a4) wandering (of the mind) ; 1b) (Niphal) ; 1b1) to be made to wander about, be made to stagger (drunkard) ; 1b2) to be led astray (ethically) ; 1c) (Hiphil) to cause to wander ; 1c1) to cause to wander about (physically) ; 1c2) to cause to wander (of intoxication) ; 1c3) to cause to err, mislead (mentally and morally) 8582 תָּעָה 2 Kings 21:9; Job 12:24f; Psalm 107:40 ט וְלֹא, שָׁמֵעוּ; וַיַּתְעֵם מְנַשֶּׁה, לַעֲשׂוֹת אֶת־הָרָע, מִן־הַגּוֹיִם, אֲשֶׁר הִשְׁמִיד יְהוָה מִפְּנֵי בְּנֵי יִשְׂרָאֵל. 9 But they hearkened not; and Manasseh seduced them to do that which is evil more than did the nations, whom the LORD destroyed before the children of Israel.

21247 וַיִּתְעַצֵּב 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to hurt, pain, grieve, displease, vex, wrest ; 1a) (Qal) to hurt, pain ; 1b)(Niphal) to be in pain, be pained, be grieved ; 1c) (Piel) to vex, torture ; 1d) (Hiphil) to cause pain ; 1e) (Hithpael) to feel grieved, be vexed ; 2) to shape, fashion, make, form, stretch into shape, (TWOT) worship ; 2a) (Piel) to shape, form ; 2b) (Hiphil) to form, copy, fashion 6087 עָצַב Gen. 6:6 ו וַיִּנָּחֶם יְהוָה, כִּי־עָשָׂה אֶת־הָאָדָם בָּאָרֶץ; וַיִּתְעַצֵּב, אֶל־לִבּוֹ. 6 And it repented the LORD that He had made man on the earth, and it grieved Him at His heart.

21248 וַיִּתְעַצְּבוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to hurt, pain, grieve, displease, vex, wrest ; 1a) (Qal) to hurt, pain ; 1b)(Niphal) to be in pain, be pained, be grieved ; 1c) (Piel) to vex, torture ; 1d) (Hiphil) to cause pain ; 1e) (Hithpael) to feel grieved, be vexed ; 2) to shape, fashion, make, form, stretch into shape, (TWOT) worship ; 2a) (Piel) to shape, form ; 2b)

(Hiphil) to form, copy, fashion 6087 עָצַב Gen. 34:7 ז וּבְנֵי יַעֲקֹב בָּאוּ
מִן־הַשָּׂדֶה, כְּשָׁמְעָם, וַיִּתְעַצְּבוּ הָאֲנָשִׁים, וַיִּחַר לָהֶם מְאֹד: כִּי־נְבָלָה עָשָׂה בְיִשְׂרָאֵל, לִשְׁכַּב אֶת־בַּת־
יַעֲקֹב, וְכֵן, לֹא יֵעָשֶׂה. 7 And the sons of Jacob came in from the field when they heard it;
and the men were grieved, and they were very wroth, because he had wrought a vile deed in
Israel in lying with Jacob's daughter; which thing ought not to be done.

21249 וַיִּתְעָרְבוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive
Imperfect - third person masculine plural 1) to pledge, exchange, mortgage, engage,
occupy, undertake for, give pledges, be or become surety, take on pledge, give in pledge ; 1a)
(Qal) ; 1a1) to take on pledge, go surety for ; 1a2) to give in pledge ; 1a3) to exchange ; 1a4)
to pledge ; 1b) (Hithpael) ; 1b1) to exchange pledges ; 1b2) to have fellowship with, share
6148 עָרַב Psalm 106:35 לה וַיִּתְעָרְבוּ בַגּוֹיִם; וַיִּלְמְדוּ, מַעֲשֵׂיהֶם. 35
But mingled themselves with the nations, and learned their works;

21250 וַיִּתְפַּלֵּל 16 Conjunctive waw | Verb - Hithpael waw Consecutive
Imperfect - third person masculine singular 1) to intervene, interpose, pray ; 1a) (Piel)
to mediate, judge ; 1b)(Hithpael); 1b1) to intercede ; 1b2) to pray 6419 פָּלַל
Gen. 20:17; Num. 11:2; 21:7; 1 Sam. 8:6; 2 Kings 4:33; 6:17f; 19:15; 20:2; 2 Chr. 32:20, 24;
33:13; Isa. 37:15; 38:2; Jon. 2:2; 4:2 יז וַיִּתְפַּלֵּל אַבְרָהָם, אֶל־הָאֱלֹהִים; וַיִּרְפָּא אֱלֹהִים אֶת־
אֲבִימֶלֶךְ וְאֶת־אִשְׁתּוֹ, וְאַמְהֹתָיו--וַיֵּלֵדוּ. 17 And Abraham prayed unto God; and God healed
Abimelech, and his wife, and his maid-servants; and they bore children.

21251 וְיִתְפַּלֵּל 3 Conjunctive waw | Verb - Hithpael Imperfect - third
person masculine singular 1) to intervene, interpose, pray ; 1a) (Piel) to mediate,
judge ; 1b)(Hithpael); 1b1) to intercede ; 1b2) to pray 6419 פָּלַל Gen.
20:7; Psalms 72:15; Isa. 44:17 ז וְעַתָּה, הָשֵׁב אֵשֶׁת־הָאִישׁ כִּי־נָבִיא הוּא, וְיִתְפַּלֵּל בַּעַדְךָ, וֶחְיֵה;
וְאִם־אֵינְךָ מֵשִׁיב--דַּע כִּי־מוֹת תָּמוּת, אַתָּה וְכָל־אֲשֶׁר־לָךְ. 7 Now therefore restore the man's
wife; for he is a prophet, and he shall pray for thee, and thou shalt live; and if thou restore her
not, know thou that thou shalt surely die, thou, and all that are thine.'

21252 וְיִתְפַּלְלוּ 1 Conjunctive waw | Verb - Hithpael Imperfect - third
person masculine plural 1) to intervene, interpose, pray ; 1a) (Piel) to mediate, judge ;
1b)(Hithpael); 1b1) to intercede ; 1b2) to pray 6419 פָּלַל 2 Chr. 7:14
יד בְּנֵי מְנַשֶּׁה, אַשְׂרִיאֵל אֲשֶׁר יָלָדָה; פִּילַגְשׁוֹ, הָאֲרַמִּיָּה, יָלְדָה, אֶת־מָכִיר אֲבִי גִלְעָד. 14 The
sons of Manasseh: Asriel, whom his wife bore--his concubine the Aramitess bore Machir the
father of Gilead;

21253 וַיִּתְפֹּצְצוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive
Imperfect - third person masculine plural 1) to scatter, be dispersed, be scattered ; 1a)
(Qal) to be dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread
abroad ; 1c) (Hiphil) to scatter ; 1d) Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to
break ; 3a) (Polel) to shatter ; 3b) (Pilpel) to dash to pieces 6327 פּוּץ
Hab. 3:6 ו עָמַד וַיְמֹדֶד אֶרֶץ, רָאָה וַיַּתֵּר גּוֹיִם, וַיִּתְפֹּצְצוּ הַרְרֵי־עַד, שַׁחוּ גִּבְעוֹת עוֹלָם; הֲלִיכוֹת
עוֹלָם, לוֹ. 6 He standeth, and shaketh the earth, He beholdeth, and maketh the nations to
tremble; and the everlasting mountains are dashed in pieces, the ancient hills do bow; His
goings are as of old.

21254 וַיִּתְפָּקֵד 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485
פָּקַד Jdg. 21:9 ט וַיִּתְפָּקֵד, הָעָם; וְהִנֵּה אֵין־שָׁם אִישׁ, מִיּוֹשְׁבֵי יָבֵשׁ גִּלְעָד. 9 For when the people were numbered, behold, there were none of the inhabitants of Jabesh-gilead there.

21255 וַיִּתְפָּקְדוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485
פָּקַד Jdg. 20:15 טו וַיִּתְפָּקְדוּ בְנֵי בִנְיָמִן בַּיּוֹם הַהוּא, מֵהֶעָרִים, עֶשְׂרִים וְשִׁשָּׁה אֶלֶף אִישׁ, שֹׁלֵף חָרֶב־־לְבַד מִיֹּשְׁבֵי הַגִּבְעָה, הִתְפָּקְדוּ, שְׁבַע מֵאוֹת, אִישׁ בָּחוּר. 15 And the children of Benjamin numbered on that day out of the cities twenty and six thousand men that drew sword, besides the inhabitants of Gibeah, who numbered seven hundred chosen men.

21256 וַיִּתְפְּרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to sew together ; 1a) (Qal) to sew, sew together ; 1b) (Piel) ; 1b1) to sew ; 1b2) sewing (participle) 8609 תָּפַר Gen. 3:7
ז וַתִּפָּקַחְנָה, עֵינֵי שְׁנֵיהֶם, וַיֵּדְעוּ, כִּי עֵירֻמִּם הֵם; וַיִּתְפְּרוּ עֲלֵה תְאֵנָה, וַיַּעֲשׂוּ לָהֶם חֲגֹרֹת. 7 And the eyes of them both were opened, and they knew that they were naked; and they sewed fig-leaves together, and made themselves girdles.

21257 וַיִּתְפָּרְקוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to tear apart or away, tear off, break away ; 1a) (Qal) to tear away, snatch, rescue ; 1b) (Piel) to tear off ; 1c) (Hithpael) to tear off from oneself, be broken off, be broken in pieces 6561 פָּרַק Exod. 32:3

ג וַיִּתְפָּרְקוּ, כָּל־הָעָם, אֶת־נִזְמֵי הַזָּהָב, אֲשֶׁר בְּאָזְנֵיהֶם; וַיָּבִיאוּ, אֶל־אַהֲרֹן. 3 And all the people broke off the golden rings which were in their ears, and brought them unto Aaron.

21258 וַיִּתְפֹּשׂ 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize, arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands) 8610 תָּפַשׂ 1 Samuel 15:8; 1 Kings 11:30; Jer. 37:13f ח וַיִּתְפֹּשׂ אֶת־אֲגַג מֶלֶךְ־עֲמָלֵק, חָי; וְאֶת־כָּל־הָעָם, הֶחֱרִים לְפִי־חָרֶב. 8 And he took Agag the king of the Amalekites alive, and utterly destroyed all the people with the edge of the sword.

21259 וַיִּתְפְּשֶׂהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person feminine singular 1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize, arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands) 8610 תָּפַשׂ 2 Kings 16:9 ט וַיִּשְׁמַע אֵלָיו, מֶלֶךְ אַשּׁוּר, וַיַּעַל מֶלֶךְ אַשּׁוּר אֶל־דַּמֶּשֶׂק וַיִּתְפְּשֶׂהָ, וַיַּגְלֶהָ קִירָה; וְאֶת־רְצִין, הֵמִית. 9 And the king of Assyria hearkened unto him; and the king of Assyria went up against Damascus, and took it, and carried the people of it captive to Kir, and slew Rezin.

21260 וַיִּתְפְּשׂוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize, arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands) 8610 תָּפַשׂ 2 Kings 25:6; Jer. 26:8; 52:9; ו וַיִּתְפְּשׂוּ, אֶת־הַמֶּלֶךְ, וַיַּעֲלוּ אֹתוֹ אֶל־מֶלֶךְ בָּבֶל, רִבְלָתָה; וַיְדַבְּרוּ אִתּוֹ, מִשְׁפָּט. 6 Then they took the king, and carried him up unto the king of Babylon to Riblah; and they gave judgment upon him.

21261 וַיִּתְפְּשׂוּם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural | third person masculine plural 1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize, arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands) 8610 תָּפַשׂ 1 Kings 18:40; 2 Kings 10:14 מ וַיֹּאמֶר אֵלִיָּהוּ לָהֶם תִּפְשׂוּ אֶת־נְבִיאֵי הַבַּעַל, אִישׁ אַל־יִמָּלֵט מֵהֶם--וַיִּתְפְּשׂוּם; וַיּוֹרִדֵם אֵלִיָּהוּ אֶל־נַחַל קִישׁוֹן, וַיִּשְׁחָטֵם שָׁם. 40 And Elijah said unto them: 'Take the prophets of Baal; let notone of them escape.' And they took them; and Elijah brought them down to the brook Kishon, and slew themthere.

21262 וַיִּתְפְּשֵׂם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize, arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands) 8610

תָּפַשׂ 2 Kings 18:13; Isa. 36:1 יג וּבְאַרְבַּע עֶשְׂרֵה שָׁנָה לַמֶּלֶךְ חִזְקִיָּה, עָלָה סַנְחֵרִיב
מֶלֶךְ־אַשּׁוּר עַל כָּל־עָרֵי יְהוּדָה הַבְּצֻרוֹת--וַיִּתְפְּשֵׂם. 13 Now in the fourteenth year of king
Hezekiah didSennacherib king of Assyria come up against all the fortified cities of Judah, and
took them.

21263 וַיִּתְפַּשֵּׁט 1 Conjunctive waw | Verb - Hithpael waw Consecutive
Imperfect - third person masculine singular 1) to strip, invade, strip off, make a dash,
raid, spread out ; 1a) (Qal) ; 1a1) to strip off, put off ; 1a2) to put off (one's shelter), make a
dash ; 1b) (Piel) to strip ; 1c) (Hiphil) ; 1c1) to strip of ; 1c2) to strip off ; 1c3) to flay ; 1d)
(Hithpael) to strip oneself of 6584 פָּשַׁט 1 Sam. 18:4 ד וַיִּתְפַּשֵּׁט
יְהוֹנָתָן, אֶת־הַמְּעִיל אֲשֶׁר עָלָיו, וַיִּתְּנֵהוּ, לְדָוִד; וּמַדָּיו, וְעַד־חַרְבּוֹ וְעַד־קַשְׁתּוֹ וְעַד־חֲגֹרוֹ. 4 And
Jonathan stripped himself of the robe that was upon him, and gave it to David, and his apparel,
even to his sword, and to his bow, and to his girdle.

21264 וַיִּתֹּץ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine singular 1) to pull down, break down, cast down, throw down,
beat down, destroy, overthrow, break out (teeth) ; 1a) (Qal) ; 1a1) to pull down ; 1a2) to
break down, break off ; 1b) (Niphal) to be pulled or broken down ; 1c) (Piel) to tear down ;
1d) (Pual) to be torn down ; 1e) (Hophal) to be broken, be broken down 5422
נָתַץ Jdg. 9:45; 2 Kings 23:7 מה וַאֲבִימֶלֶךְ נִלְחָם בָּעִיר, כֹּל הַיּוֹם הַהוּא, וַיִּלְכֹּד אֶת־
הָעִיר, וְאֶת־הָעָם אֲשֶׁר־בָּהּ הָרָג; וַיִּתֹּץ, אֶת־הָעִיר, וַיִּזְרָעֶהָ, מֶלַח. {פ} 45 And Abimelech
fought against the city all that day; and he took the city, and slew the people that were therein;
and he beat down the city, and sowed it with salt. {P}

21265 וַיִּתְּצֻהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine plural | third person masculine singular 1) to pull down, break
down, cast down, throw down, beat down, destroy, overthrow, break out (teeth) ; 1a) (Qal) ;
1a1) to pull down ; 1a2) to break down, break off ; 1b) (Niphal) to be pulled or broken
down ; 1c) (Piel) to tear down ; 1d) (Pual) to be torn down ; 1e) (Hophal) to be broken, be
broken down 5422 נָתַץ 2 Kings 11:18; 2 Chr. 23:17 יח וַיָּבֹאוּ כָל־עַם
הָאָרֶץ בֵּית־הַבַּעַל וַיִּתְּצֻהוּ, אֶת־מִזְבְּחֹתָו וְאֶת־צְלָמָיו שִׁבְּרוּ הֵיטֵב, וְאֵת מַתָּן כֹּהֵן הַבַּעַל, הָרְגוּ לִפְנֵי
הַמִּזְבְּחוֹת; וַיָּשֶׂם הַכֹּהֵן פְּקֻדֹּת, עַל־בֵּית יְהוָה. 18 And all the people of the land went to the
house of Baal, and broke it down; his altars and his images broke they in pieces thoroughly,
and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the
house of the LORD.

21266 וַיִּתְּצוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine plural 1) to pull down, break down, cast down, throw down,
beat down, destroy, overthrow, break out (teeth) ; 1a) (Qal) ; 1a1) to pull down ; 1a2) to
break down, break off ; 1b) (Niphal) to be pulled or broken down ; 1c) (Piel) to tear down ;
1d) (Pual) to be torn down ; 1e) (Hophal) to be broken, be broken down 5422
נָתַץ 2 Kings 10:27 x 2 כז וַיִּתְּצוּ, אֵת מַצְּבַת הַבָּעַל; וַיִּתְּצוּ אֶת־בֵּית הַבַּעַל, וַיְשִׂמֻהוּ
למחראות (לְמוֹצָאוֹת) עַד־הַיּוֹם. 27 And they broke down the pillar of Baal, and broke
down the house of Baal, and made it a draught-house, unto this day.

21267 וַיִּתְקַבְּצוּ 4 Conjunctive waw | Verb - Hithpael waw Consecutive
Imperfect - third person masculine plural 1) to gather, assemble ; 1a) (Qal) to gather,
collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel)
to gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to
gather together, be gathered together 6908 קָבַץ Jos. 9:2; 1 Sam. 8:4; 22:2;
2 Sam. 2:25 ב וַיִּתְקַבְּצוּ יַחְדָּו, לְהִלָּחֵם עִם־יְהוֹשֻׁעַ וְעִם־יִשְׂרָאֵל--פֶּה, אֶחָד. {פ} 2
that they gathered themselves together, to fight with Joshua and with Israel, with one accord.
{P}

21268 וַיִּתְקַדְּשׁוּ 4 Conjunctive waw | Verb - Hithpael waw Consecutive
Imperfect - third person masculine plural 1) to consecrate, sanctify, prepare, dedicate,
be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be
consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show
oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c)
(Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ;
1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ;
1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to
regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself
apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as
holy ; 1f4) to consecrate oneself 6942 קָדַשׁ 1 Chr. 15:14; 2 Chr. 29:15;
30:15, 24 יד וַיִּתְקַדְּשׁוּ, הַכֹּהֲנִים וְהַלְוִיִּם, לְהַעֲלוֹת, אֶת־אֲרוֹן יְהוָה אֱלֹהֵי יִשְׂרָאֵל. 14So
the priests and the Levites sanctified themselves to bring up the ark of the LORD, the God of
Israel.

21269 וַיִּתְקַלְּסוּ־ 1 וַיִּתְקַלְּסוּ־בוֹ Conjunctive waw | Verb - Hithpael
waw Consecutive Imperfect - third person masculine plural 1) to mock, scoff ; 1a) (Piel)
to scoff at ; 1b) (Hithpael) to mock, deride, make fun of 7046 קָלַס 2
Kings 2:23 כג וַיַּעַל מִשָּׁם, בֵּית־אֵל; וְהוּא עֹלֶה בַדֶּרֶךְ, וּנְעָרִים קְטַנִּים יָצְאוּ מִן־הָעִיר, וַיִּתְקַלְּסוּ־
בוֹ וַיֹּאמְרוּ לוֹ, עֲלֵה קֵרֵחַ עֲלֵה קֵרֵחַ. 23 And he went up from thence unto Beth-el; and as
he was going up by the way, there came forth little children out of the city, and mocked him,
and said unto him: 'Go up, thou baldhead; go up, thou baldhead.'

21270 וַיִּתְקַע 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person masculine singular 1) to blow, clap, strike, sound, thrust, give a blow, blast ;
1a) (Qal) ; 1a1) to thrust, drive (of weapon) ; 1a2) to give a blast, give a blow ; 1a3) to
strike or clap hands ; 1b) (Niphal) ; 1b1) to be blown, blast (of horn) ; 1b2) to strike or
pledge oneself 8628 תָּקַע Jdg. 3:27; 6:34; 2 Sam. 2:28; 18:16; 20:1, 22
כז וַיְהִי בְּבוֹאוֹ, וַיִּתְקַע בַּשּׁוֹפָר בְּהַר אֶפְרָיִם; וַיֵּרְדוּ עִמּוֹ בְנֵי־יִשְׂרָאֵל מִן־הָהָר, וְהוּא לִפְנֵיהֶם. 27
And it came to pass, when he was come, that he blew a horn in the hill-country of Ephraim,
and the children of Israel went down with him from the hill-country, and he before them.

21271 וַיִּתְקָעֶהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person masculine singular | third person feminine singular 1) to blow, clap,
strike, sound, thrust, give a blow, blast ; 1a) (Qal) ; 1a1) to thrust, drive (of weapon) ; 1a2)
to give a blast, give a blow ; 1a3) to strike or clap hands ; 1b) (Niphal) ; 1b1) to be blown,

blast (of horn) ; 1b2) to strike or pledge oneself 8628 תָּקַע Jdg. 3:21
כא וַיִּשְׁלַח אֵהוּד, אֶת־יַד שְׂמֹאלוֹ, וַיִּקַּח אֶת־הַחֶרֶב, מֵעַל יֶרֶךְ יְמִינוֹ; וַיִּתְקָעֶהָ, בְּבִטְנוֹ. 21 And Ehud put forth his left hand, and took the sword from his right thigh, and thrust it into his belly.

21272 וַיִּתְקָעֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine singular 1) to blow, clap, strike, sound, thrust, give a blow, blast ; 1a) (Qal) ; 1a1) to thrust, drive (of weapon) ; 1a2) to give a blast, give a blow ; 1a3) to strike or clap hands ; 1b) (Niphal) ; 1b1) to be blown, blast (of horn) ; 1b2) to strike or pledge oneself 8628 תָּקַע
Exod. 10:19 יט וַיַּהֲפֹךְ יְהוָה רוּחַ־יָם, חָזָק מְאֹד, וַיִּשָּׂא אֶת־הָאַרְבֶּה, וַיִּתְקָעֵהוּ יָמָּה סּוּף: לֹא נִשְׁאַר אַרְבֶּה אֶחָד, בְּכֹל גְּבוּל מִצְרָיִם. 19 And the LORD turned an exceeding strong west wind, which took up the locusts, and drove them into the RedSea;there remained notone locust in all the border of Egypt.

21273 וַיִּתְקְעוּ 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to blow, clap, strike, sound, thrust, give a blow, blast ; 1a) (Qal) ; 1a1) to thrust, drive (of weapon) ; 1a2) to give a blast, give a blow ; 1a3) to strike or clap hands ; 1b) (Niphal) ; 1b1) to be blown, blast (of horn) ; 1b2) to strike or pledge oneself 8628 תָּקַע Jos. 6:20; Jdg. 7:19f, 22; 1 Kings 1:39; 2 Kings 9:13
כ וַיָּרַע הָעָם, וַיִּתְקְעוּ בַּשֹּׁפָרוֹת; וַיְהִי כִשְׁמֹעַ הָעָם אֶת־קוֹל הַשּׁוֹפָר, וַיָּרִיעוּ הָעָם תְּרוּעָה גְדוֹלָה, וַתִּפֹּל הַחוֹמָה תַּחְתֶּיהָ וַיַּעַל הָעָם הָעִירָה אִישׁ נֶגְדּוֹ, וַיִּלְכְּדוּ אֶת־הָעִיר. 20 So the people shouted, and [the priests) blew with the horns. And it came to pass, when the people heard the sound of the horn, that the people shouted with a great shout, and the wall fell down flat, so that the people went up into the city, every man straight before him, and they took the city.

21274 וַיִּתְקָעֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to blow, clap, strike, sound, thrust, give a blow, blast ; 1a) (Qal) ; 1a1) to thrust, drive (of weapon) ; 1a2) to give a blast, give a blow ; 1a3) to strike or clap hands ; 1b) (Niphal) ; 1b1) to be blown, blast (of horn) ; 1b2) to strike or pledge oneself 8628 תָּקַע 2 Sam. 18:14 יד וַיֹּאמֶר יוֹאָב, לֹא־כֵן אֹחִילָה לְפָנֶיךָ; וַיִּקַּח שְׁלֹשָׁה שְׁבָטִים בְּכַפּוֹ, וַיִּתְקָעֵם בְּלֵב אַבְשָׁלוֹם־־עוֹדֶנּוּ חַי, בְּלֵב הָאֵלָה. 14 Then said Joab: 'I may not tarry thus with thee.' And he took three darts in his hand, and thrust them through the heart of Absalom, while he was yet alive in the midst of the terebinth.

21275 וַיִּתְקַשֵּׁר 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine singular 1) to bind, tie, bind together, league together, conspire ; 1a) (Qal) ; 1a1) to bind, confine ; 1a2) to league together, conspire ; 1b) (Niphal) to be bound, be bound up ; 1c) (Piel) ; 1c1) to bind on ; 1c2) to bind fast ; 1c3) to bind, tie ; 1c4) to bind to oneself ; 1d) (Pual) robust, vigorous (participle) ; 1e) (Hithpael) to conspire 7194 קָשַׁר 2 Kings 9:14 יד וַיִּתְקַשֵּׁר, יֵהוּא בֶּן־יְהוֹשָׁפָט בֶּן־נִמְשִׁי־־אֶל־יוֹרָם; וְיוֹרָם הָיָה שֹׁמֵר בְּרָמֹת גִּלְעָד, הוּא וְכָל־יִשְׂרָאֵל, מִפְּנֵי, חֲזָאֵל מֶלֶךְ־אֲרָם.

14 So Jehu the son of Jehoshaphat the son of Nimshi conspired against Joram.--Now Joram had been guarding Ramoth-gilead, he and all Israel, because of Hazael king of Aram;

21276 וַיַּתֵּר 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular 1) to start up, tremble, shake, spring up ; 1a) (Qal) to start up ; 1b) (Piel) to leap; 1c) (Hiphil) to cause to start up ; 2) to loose, let loose, undo, be free, be loose ; 2a) (Hiphil) ; 2a1) to unfasten, loosen ; 2a2) to set free, unbind 5425 נָתַר 2 Sam. 22:33; Hab. 3:6 לג הָאֵל מָעוּזִּי, חָיִל; {ס} וַיַּתֵּר תָּמִים, דרכו (דַּרְכִּי). {ר} 33 The God who is my strong fortress, and who letteth my way go forth straight;

21277 וְיִתַּר 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine singular 1) to start up, tremble, shake, spring up ; 1a) (Qal) to start up ; 1b) (Piel) to leap; 1c) (Hiphil) to cause to start up ; 2) to loose, let loose, undo, be free, be loose ; 2a) (Hiphil) ; 2a1) to unfasten, loosen ; 2a2) to set free, unbind 5425 נָתַר Job 37:1 א אַף־לְזֹאת, יֶחֱרַד לִבִּי; וְיִתַּר, מִמְּקוֹמוֹ. 1 At this also my heart trembleth, and is moved out of its place.

21278 וְיֶתֶר 56 Conjunctive waw | Noun - masculine singular construct 1) remainder, excess, rest, remnant, excellence ; 1a) remainder, remnant ; 1b) remainder, rest, other part ; 1c) excess ; 1d) abundantly (adv) ; 1e) abundance, affluence ; 1f) superiority, excellency 3499 יֶתֶר Gen. 49:3; Deut. 3:13; 1 Sam. 13:2; 1 Kings 11:41; 12:23; 14: 18/19, 29; 15:7, 23, 31; 16:5, 14, 20, 27; 22:39, 46f; 2 Kings 1:18; 8:23; 10:34; 12:20; 13:8, 12; 14:15, 18, 28; 15:6, 11, 15, 21, 26, 31, 36; 16:19; 20:20; 21:17, 25; 23:28; 24:5; 2 Chr. 13:22; 20:34; 25:26; 26:22; 27:7; 28:26; 32:32; 33:18; 35:26; 36:8; Ezek. 34:18; 48:23; Joel 1:4; Mic. 5:2; Zeph. 2:9; Zech. 14:2 ג רְאוּבֵן בְּכֹרִי אַתָּה, כֹּחִי וְרֵאשִׁית אוֹנִי--יֶתֶר שְׂאֵת, וְיֶתֶר עָז. 3 Reuben, thou art my first-born, my might, and the first-fruits of my strength; the excellency of dignity, and the excellency of power.

21279 וְיֹתֵר 3 Conjunctive waw | Noun - masculine singular n m ; 1) superiority, advantage, excess ; adv ; 2) excess, better ; conj ; 3) besides, moreover, more 3148 יוֹתֵם Eccl. 7:11; 12:9, 12 יא טוֹבָה חָכְמָה, עִם־נַחֲלָה; וְיֹתֵר, לְרֹאֵי הַשָּׁמֶשׁ. 11 Wisdom is good with an inheritance, yea, a profit to them that see the sun.

21280 וַיִּתְרָאוּ 2 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה 2 Kings 14:11; 2 Chr. 25:21 יא וְלֹא־שָׁמַע אֲמַצְיָהוּ--וַיַּעַל יְהוֹאָשׁ מֶלֶךְ־יִשְׂרָאֵל וַיִּתְרָאוּ פָנִים, הוּא וַאֲמַצְיָהוּ מֶלֶךְ־יְהוּדָה: בְּבֵית שֶׁמֶשׁ, אֲשֶׁר לִיהוּדָה. 11 But Amaziah would not hear. So

Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Beth-shemesh, which belongeth to Judah.

21281 וַיָּתֻרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine plural 1) to seek, search out, spy out, explore; 1a) (Qal) ; 1a1) to seek out, select, find out how to do something ; 1a2) to spy out, explore ; 1a2a) explorers, spies (participle) ; 1a3) to go about ; 1a3a) merchant, trader (participle) ; 1b) (Hiphil) to make a search, make a reconnaissance 8446 תּוּר Num. 13:21 כא וַיַּעֲלוּ, וַיָּתֻרוּ אֶת־הָאָרֶץ, מִמִּדְבַּר־צִן עַד־רְחֹב, לְבֹא חֲמָת. 21 So they went up, and spied out the land from the wilderness of Zin unto Rehob, at the entrance to Hamath.

21282 וְיָתֻרוּ 1 Conjunctive waw | Verb - Qal Imperfect - third person masculine plural 1) to seek, search out, spy out, explore; 1a) (Qal) ; 1a1) to seek out, select, find out how to do something ; 1a2) to spy out, explore ; 1a2a) explorers, spies (participle) ; 1a3) to go about ; 1a3a) merchant, trader (participle) ; 1b) (Hiphil) to make a search, make a reconnaissance 8446 תּוּר Num. 13:2 ב שְׁלַח-לְךָ אֲנָשִׁים, וְיָתֻרוּ אֶת-אֶרֶץ כְּנַעַן, אֲשֶׁר-אֲנִי נֹתֵן, לִבְנֵי יִשְׂרָאֵל: אִישׁ אֶחָד אִישׁ אֶחָד לְמַטֵּה אֲבֹתָיו, תִּשְׁלָחוּ--כֹּל, נָשִׂיא בָהֶם. 2 'Send thou men, that they may spy out the land of Canaan, which I give unto the children of Israel; of every tribe of their fathers shall ye send a man, every one a prince among them.'

21283 וְיִתְרוֹ 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) remainder, excess, rest, remnant, excellence ; 1a) remainder, remnant ; 1b) remainder, rest, other part ; 1c) excess ; 1d) abundantly (adv) ; 1e) abundance, affluence ; 1f) superiority, excellency 3499 יֶתֶר Isa. 44:19 יט וְלֹא־יָשִׁיב אֶל־לִבּוֹ, וְלֹא דַעַת וְלֹא־תְבוּנָה לֵאמֹר, חֶצְיוֹ שָׂרַפְתִּי בְמוֹ־אֵשׁ וְאַף אָפִיתִי עַל־גֶּחָלָיו לֶחֶם, אֶצְלֶה בָשָׂר וְאֹכֵל; וְיִתְרוֹ לְתוֹעֵבָה אֶעֱשֶׂה, לְבוּל עֵץ אֶסְגּוֹד. 19 And none considereth in his heart, neither is there knowledge nor understanding to say: 'I have burned the half of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh and eaten it; and shall I make the residue thereof an abomination? Shall I fall down to the stock of a tree?'

21284 וְיִתְרוֹמֵם 1 Conjunctive waw | Verb - Hithpael Imperfect - third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311 רוּם Dan. 11:36 לו וְעָשָׂה כִרְצוֹנוֹ הַמֶּלֶךְ, וְיִתְרוֹמֵם וְיִתְגַּדֵּל עַל־כָּל־אֵל, וְעַל אֵל אֵלִים, יְדַבֵּר נִפְלָאוֹת; וְהִצְלִיחַ עַד־כָּלָה זַעַם, כִּי נֶחֱרָצָה נֶעֱשָׂתָה. 36 And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak strange things against the God of gods; and he shall prosper till the indignation be accomplished; for that which is determined shall be done.

21285 וְיִתְרוֹן 3 Conjunctive waw | Noun - masculine singular 1) advantage, profit, excellency 3504 יִתְרוֹן Eccl. 5:8; 7:12; 10:10 ח וְיִתְרוֹן אֶרֶץ, בַּכֹּל היא (הוּא)--מֶלֶךְ לְשָׂדֶה, נֶעֱבָד. 8 But the profit of a land every way is a king that maketh himself servant to the field.

21286 וְיִתְרָם 2 Conjunctive waw | Noun - masculine singular construct | third person masculine plural 1) remainder, excess, rest, remnant, excellence ; 1a) remainder, remnant ; 1b) remainder, rest, other part ; 1c) excess ; 1d) abundantly (adv) ; 1e) abundance, affluence ; 1f) superiority, excellency 3499 יֶ֫תֶר Exod. 23:11; Job 22:20 יא וְהַשְּׁבִיעִת תִּשְׁמְטֶנָּה וּנְטַשְׁתָּהּ, וְאָכְלוּ אֶבְיֹנֵי עַמֶּךָ, וְיִתְרָם, תֹּאכַל חַיַּת הַשָּׂדֶה; כֵּן־תַּעֲשֶׂה לְכַרְמְךָ, לְזֵיתֶךָ. 11 but the seventh year thou shalt let it rest and lie fallow, that the poor of thy people may eat; and what they leave the beast of the field shall eat. In like manner thou shalt deal with thy vineyard, and with thy oliveyard.

21287 וְיִתְרָן 3 Conjunctive waw | Noun proper - masculine singular Ithran = |advantage|; 1) an Edomite, son of Dishon, a Horite, and probably a phylarch of a tribe of the Horim ; 2) an descendant of Asher 3506 יִתְרָן Gen. 36:26; 1 Chr. 1:41; 7:37 כו וְאֵלֶּה, בְּנֵי דִישָׁן--חֶמְדָּן וְאֶשְׁבָּן, וְיִתְרָן וּכְרָן. 26 And these are the children of Dishon: Hemdan and Eshban and Ithran and Cheran.

21288 וַיִּתְרֹצֲצוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person masculine plural 1) to crush, oppress ; 1a) (Qal) ; 1a1) to crush, get crushed, be crushed ; 1a2) to crush, oppress (fig) ; 1a3) crushed (participle passive) ; 1b) (Niphal) to be crushed, be broken ; 1c) (Piel) ; 1c1) to crush in pieces ; 1c2) to grievously oppress (fig) ; 1d) (Poel) to oppress (fig) ; 1e) (Hiphil) to crush ; 1f) (Hithpoel) to crush each other 7533 רָצַץ Gen. 25:22 כב וַיִּתְרֹצְצוּ הַבָּנִים, בְּקִרְבָּהּ, וַתֹּאמֶר אִם־כֵּן, לָמָּה זֶּה אָנֹכִי; וַתֵּלֶךְ, לִדְרֹשׁ אֶת־יְהוָה. 22 And the children struggled together within her; and she said: 'If it be so, wherefore do I live?' And she went to inquire of the LORD.

21289 וְיֹתֶרֶת 1 Conjunctive waw | Noun - feminine singular construct 1) appendage, overhang, protrusion, the caudate lobe of the liver of a sacrificial animal 3508 יֹתֶ֫רֶת Lev. 9:19 יט וְאֶת-הַחֲלָבִים, מִן-הַשּׁוֹר; וּמִן-הָאַיִל--הָאַלְיָה וְהַמְכַסֶּה וְהַכְּלָיֹת, וְיֹתֶרֶת הַכָּבֵד. 19 and the fat of the ox, and of the ram, the fat tail, and that which covereth the inwards, and the kidneys, and the lobe of the liver.

21290 וַיִּתְּשֵׁם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to pull up, expel, root out, pluck up ; 1a) (Qal) to pull or pluck up ; 1b) (Niphal) to be plucked up ; 1c) (Hophal) to be plucked up 5428 נָתַשׁ Deut. 29:27 כז וַיִּתְּשֵׁם יְהוָה מֵעַל אַדְמָתָם, בְּאַף וּבְחֵמָה וּבְקֶצֶף גָּדוֹל; וַיַּשְׁלִכֵם אֶל־אֶרֶץ אַחֶרֶת, כַּיּוֹם הַזֶּה. 27 and the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is this day'.--

21291 וּכְאָב 1 Conjunctive waw | Prep-כ | Noun - masculine singular 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Prov. 3:12 יב כִּי אֶת אֲשֶׁר יֶאֱהַב יְהוָה יוֹכִיחַ; וּכְאָב, אֶת־בֵּן יִרְצֶה. 12 For whom the LORD loveth He correcteth, {N} even as a father the son in whom he delighteth.

21292 וּכְאֵב 1 Conjunctive waw | Noun - masculine singular 1) pain (mental and physical), sorrow 3511 כְּאֵב Isa. 17:11 יא בְּיוֹם נִטְעֵךְ תְּשַׂגְשֵׂגִי, וּבַבֹּקֶר זַרְעֵךְ תַּפְרִיחִי; נֵד קָצִיר בְּיוֹם נַחֲלָה, וּכְאֵב אָנוּשׁ. {ס} 11 In the day of thy planting thou didst make it to grow, and in the morning thou didst make thy seed to blossom--a heap of boughs in the day of grief and of desperate pain. {S}

21293 וּכְאֵבִי 1 Conjunctive waw | Noun - masculine singular construct | first person common singular 1) pain (mental and physical), sorrow 3511 כְּאֵב Psalm 39:2/3 ג נֶאֱלַמְתִּי דוּמִיָּה, הֶחֱשֵׁיתִי מִטּוֹב; וּכְאֵבִי נֶעְכָּר. 3 I was dumb with silence; I held my peace, had no comfort; and my pain was held in check.

21294 וּכְאַבְשָׁלוֹם 1 Conjunctive waw | Prep-כ | Noun proper - masculine singular Absalom or Abishalom = |my father is peace|; 1) father-in-law of Rehoboam ; 2) third son of David, killer of first-born son Amnon, also leader of revolt against his father-David 53 אֲבִישָׁלוֹם אַבְשָׁלוֹם 2 Sam. 14:25 כה וּכְאַבְשָׁלוֹם, לֹא־הָיָה אִישׁ־יָפֶה בְּכָל־יִשְׂרָאֵל--לְהַלֵּל מְאֹד: מִכַּף רַגְלוֹ וְעַד קָדְקֳדוֹ, לֹא־הָיָה בוֹ מוּם. 25 Now in all Israel there was none to be so much praised as Absalom for his beauty; from the sole of his foot even to the crown of his head there was no blemish in him.

21295 וּכְאוֹר 1 Conjunctive waw | Prep-כ | Noun - common singular construct 1) light ; 1a) light of day ; 1b) light of heavenly luminaries (moon, sun, stars) ; 1c) day-break, dawn, morning light ; 1d) daylight ; 1e) lightning ; 1f) light of lamp ; 1g) light of life ; 1h) light of prosperity ; 1i) light of instruction ; 1j) light of face (fig.) ; 1k) Jehovah as Israel's light 216 אוֹר 2 Samuel 23:4 ד וּכְאוֹר בֹּקֶר, יִזְרַח־שָׁמֶשׁ; בֹּקֶר לֹא עָבוֹת, מִנֹּגַהּ מִמָּטָר דֶּשֶׁא מֵאָרֶץ. 4 And as the light of the morning, when the sun riseth, a morning without clouds; when through clear shining after rain, the tender grass springeth out of the earth.'

21296 וּכְאֶחָב 1 Conjunctive waw | Prep-כ | Noun proper - masculine singular Ahab = |father's brother|; 1) king of Israel, son of Omri, husband of Jezebel ; 2) false prophet executed by Nebuchadrezzar, time of Jeremiah 256 אַחְאָב Jer. 29:22 כב וְלֻקַּח מֵהֶם, קְלָלָה, לְכֹל גָּלוּת יְהוּדָה, אֲשֶׁר בְּבָבֶל לֵאמֹר: יְשִׂמְךָ יְהוָה כְּצִדְקִיָּהוּ וּכְאֶחָב, אֲשֶׁר־קָלָם מֶלֶךְ־בָּבֶל בָּאֵשׁ. 22 and of them shall be taken up a curse by all the captivity of Judah that are in Babylon, saying: 'The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire';

21297 וּכְאַחַד 1 Conjunctive waw | Prep-כ | Number - masculine singular construct 1)one (number) ; 1a)one (number) ; 1b) each, every ; 1c) a certain ; 1d) an (indefinite article) ; 1e) only, once, once for all ; 1f)one...another, theone...the other,one after another,one byone ; 1g) first ; 1h) eleven (in combination), eleventh (ordinal) 259

אֶחָד Psalm 82:7 ז אָכֵן, כְּאָדָם תְּמוּתוּן; וּכְאַחַד הַשָּׂרִים תִּפֹּלוּ. 7 Nevertheless
ye shall die like men, and fall like one of the princes.'
21298 וְכַאֲחֵיכֶם 1 Conjunctive waw | Prep-כ | Noun - masculine plural
construct | second person masculine plural 1) brother ; 1a) brother of same parents ;
1b) half-brother (same father); 1c) relative, kinship, same tribe ; 1d) each to the other
(reciprocal relationship) ; 1e) (fig.) of resemblance 251 אָח 2 Chr. 30:7
ז וְאַל־תִּהְיוּ, כַּאֲבוֹתֵיכֶם וְכַאֲחֵיכֶם, אֲשֶׁר מָעֲלוּ, בַּיהוָה אֱלֹהֵי אֲבוֹתֵיהֶם; וַיִּתְּנֵם לְשַׁמָּה, כַּאֲשֶׁר אַתֶּם
רֹאִים. 7 And be not ye like your fathers, and like your brethren, who acted
treacherously against the LORD, the God of their fathers, so that He delivered them to be an
astonishment, as ye see.
21299 וְכָאַחֲרֹנָה 1 Conjunctive waw | Prep-כ, Article | Adjective -
feminine singular 1) behind, following, subsequent, western ; 1a) behind, hindermost,
western (of location) ; 1b) later, subsequent, latter, last (of time) 314 אַחֲרוֹן
Dan. 11:29 כט לַמּוֹעֵד יָשׁוּב, וּבָא בַנֶּגֶב; וְלֹא־תִהְיֶה כָרִאשֹׁנָה, וְכָאַחֲרוֹנָה. 29 At the
time appointed he shall return, and come into the south; but it shall not be in the latter time
as it was in the former.
21300 וְכָאַיָּל 2 Conjunctive waw | Prep-כ, Article | Noun - masculine
singular 1) stag, deer, hart 354 אַיָּל Deut. 12:15; 15:22 טו רַק
בְּכָל־אַוַּת נַפְשְׁךָ תִּזְבַּח וְאָכַלְתָּ בָשָׂר, כְּבִרְכַּת יְהוָה אֱלֹהֶיךָ אֲשֶׁר נָתַן־לְךָ--בְּכָל־שְׁעָרֶיךָ; הַטָּמֵא
וְהַטָּהוֹר יֹאכְלֶנּוּ, כַּצְּבִי וְכָאַיָּל. 15 Notwithstanding thou mayest kill and eat flesh within
all thy gates, after all the desire of thy soul, according to the blessing of the LORD thy God
which He hath given thee; the unclean and the clean may eat thereof, as of the gazelle, and as
of the hart.
21301 וּכְאֵין 1 Conjunctive waw | Prep-כ | Adverb 1) nothing, not,
nought n ; 1a) nothing, nought neg ; 1b) not ; 1c) to have not (of possession) adv ; 1d)
without w/prep ; 1e) for lack of 369 אַיִן Isa. 59:10 י נְגַשְׁשָׁה כַעִוְרִים
קִיר, וּכְאֵין עֵינַיִם נְגַשֵּׁשָׁה; כָּשַׁלְנוּ בַצָּהֳרַיִם כַּנֶּשֶׁף, בָּאַשְׁמַנִּים כַּמֵּתִים. 10 We grope for the wall
like the blind, yea, as they that have no eyes do we grope; we stumble at noonday as in the
twilight; we are in dark places like the dead.
21302 וְכָאֵלֶּה 2 Conjunctive waw | Prep-כ | ProNoun - common plural
1)these ; 1a) used before antecedent ; 1b) used following antecedent 428 אֵלֶּה
2 Kings 25:17; Jer. 52:22 יז שְׁמֹנֶה עֶשְׂרֵה אַמָּה קוֹמַת הָעַמּוּד הָאֶחָד, וְכֹתֶרֶת עָלָיו נְחֹשֶׁת
וְקוֹמַת הַכֹּתֶרֶת שָׁלֹשׁ אמה (אַמּוֹת), וּשְׂבָכָה וְרִמֹּנִים עַל־הַכֹּתֶרֶת סָבִיב, הַכֹּל נְחֹשֶׁת; וְכָאֵלֶּה לַעַמּוּד
הַשֵּׁנִי, עַל־הַשְּׂבָכָה. 17 The height of the one pillar was eighteen cubits, and a capital of
brass was upon it; and the height of the capital was three cubits; with network and
pomegranates upon the capital round about, all of brass; and like unto these had the second
pillar with network.
21303 וְכָאַלּוֹן 1 Conjunctive waw | Prep-כ, Article | Noun - masculine
singular 1) oak, great tree 437 אַלּוֹן Isa. 6:13 יג וְעוֹד בָּהּ
עֲשִׂרִיָּה, וְשָׁבָה וְהָיְתָה לְבָעֵר: כָּאֵלָה וְכָאַלּוֹן, אֲשֶׁר בְּשַׁלֶּכֶת מַצֶּבֶת בָּם--זֶרַע קֹדֶשׁ, מַצַּבְתָּהּ. {פ}
13 And if there be yet a tenth in it, it shall again be eaten up; as a terebinth, and as an oak,

whose stock remaineth, when they cast their leaves, so the holy seed shall be the stock thereof.' {P}

21304 וּכְאִלֵּם 1 Conjunctive waw | Prep-כ | Adjective - masculine singular 1) mute, silent, dumb, unable to speak 483 אִלֵּם Psalm 38:13/14 יד וַאֲנִי כְחֵרֵשׁ, לֹא אֶשְׁמָע; וּכְאִלֵּם, לֹא יִפְתַּח-פִּיו. 14 But I am as a deaf man, I hear not; and I am as a dumb man that openeth not his mouth.

21305 וּכְאִמּוֹ 1 Conjunctive waw | Prep-כ | Noun - feminine singular construct | third person masculine singular 1) mother ; 1a) of humans ; 1b) of Deborah's relationship to the people (fig.) ; 1c) of animals ; 2) point of departure or division 517 אֵם 2 Kings 3:2 ב וַיַּעֲשֶׂה הָרַע, בְּעֵינֵי יְהוָה־־רַק, לֹא כְאָבִיו וּכְאִמּוֹ; וַיָּסַר אֶת־מַצְּבַת הַבַּעַל, אֲשֶׁר עָשָׂה אָבִיו. 2 And he did that which was evil in the sight of the LORD; but not like his father, and like his mother; for he put away the pillar of Baal that his father had made.

21306 וּכְאַמָּתַיִם 1 Conjunctive waw | Prep-כ | Noun feminine dual 1) cubit-a measure of distance (the forearm), roughly 18 in (. 5m).there are several cubits used in the OT, the cubit of a man or common cubit (De 3:11), the legal cubit or cubit of the sanctuary (Eze 40:5) plus others.See a Bible Dictionary for a complete treatment. 520 אַמָּה Num. 11:31 לא וְרוּחַ נָסַע מֵאֵת יְהוָה, וַיָּגָז שַׂלְוִים מִן-הַיָּם, וַיִּטֹּשׁ עַל-הַמַּחֲנֶה כְּדֶרֶךְ יוֹם כֹּה וּכְדֶרֶךְ יוֹם כֹּה, סְבִיבוֹת הַמַּחֲנֶה--וּכְאַמָּתַיִם, עַל-פְּנֵי הָאָרֶץ. 31 And there went forth a wind from the LORD, and brought across quails from the sea, and let them fall by the camp, about a day's journey on this side, and a day's journey on the other side, round about the camp, and about two cubits above the face of the earth.

21307 וְכֶאֱסֹף 1 Conjunctive waw | Prep-כ | Verb - Qal Infinitive construct 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף Isa. 10:14 יד וַתִּמְצָא כַקֵּן יָדִי, לְחֵיל הָעַמִּים, וְכֶאֱסֹף בֵּיצִים עֲזֻבוֹת, כָּל־הָאָרֶץ אֲנִי אָסָפְתִּי; וְלֹא הָיָה נֹדֵד כָּנָף, וּפֹצֶה פֶה וּמְצַפְצֵף. 14 And my hand hath found as a nest the riches of the peoples; and as one gathereth eggs that are forsaken, have I gathered all the earth; and there was none that moved the wing, or that opened the mouth, or chirped.

21308 וּכְאֶפֶס 1 Conjunctive waw | Prep-כ | Noun - masculine singular 1) ceasing, end, finality 657 אֶפֶס Isa. 41:12 יב תְּבַקְשֵׁם וְלֹא תִמְצָאֵם, אַנְשֵׁי מַצֻּתֶךָ; יִהְיוּ כְאַיִן וּכְאֶפֶס, אַנְשֵׁי מִלְחַמְתֶּךָ. 12 Thou shalt seek them, and shalt not find them, even them that contended with thee; they that warred against thee shall be as nothing, and as a thing of nought.

21309 וּכְאֹרַח 1 Conjunctive waw | Prep-כ | Noun - common singular construct 1) way, path ; 1a) path, road ; 1b) the path, way, passing of life (fig.) ; 1c) way of living (fig.) ; 1d) traveller, wayfarer (meton) 734 אֹרַח Job 34:11 יא כִּי פֹעַל אָדָם, יְשַׁלֶּם-לוֹ; וּכְאֹרַח אִישׁ, יַמְצִאֶנּוּ. 11 For the work of a man will He requite unto him, and cause every man to find according to his ways.

21310 וּכְאֹרֵחַ 1 Conjunctive waw | Prep-כ | Verb - Qal Participle - masculine singular 1) to wander, journey, go, keep company with ; 1a) (Qal) ; 1a1) to journey, go ; 1a2) (part.) ; 1a2a) wandering, wayfarer, journeying; 1a3) (subst.) ; 1a3a) wanderer, wayfarer, traveller 732 אָרַח Jer. 14:8 ח מִקְוֵה, יִשְׂרָאֵל, מוֹשִׁיעוֹ, בְּעֵת צָרָה--לָמָּה תִהְיֶה כְּגֵר בָּאָרֶץ, וּכְאֹרֵחַ נָטָה לָלוּן. 8 O Thou hope of Israel, the Saviour thereof in time of trouble, why shouldest Thou be as a stranger in the land, and as a wayfaring man that turneth aside to tarry for a night?

21311 וְכַאֲרִי 1 Conjunctive waw | Prep-כ | Noun - masculine singular 1) lion ; 1a) pictures or images of lions 738 אֲרִי Num. 23:24
כד הֶן-עָם כְּלָבִיא יָקוּם, וְכַאֲרִי יִתְנַשָּׂא; לֹא יִשְׁכַּב עַד-יֹאכַל טֶרֶף, וְדַם-חֲלָלִים יִשְׁתֶּה.
24 Behold a people that riseth up as a lioness, and as a lion doth he lift himself up; he shall not lie down until he eat of the prey, and drink the blood of the slain.

21312 וְכָאָשָׁם 1 Conjunctive waw | Prep-כ, Article | Noun - masculine singular 1) guilt, offense, guiltiness ; 1a) offense, trespass, fault ; 1b) guilt, guiltiness ; 1c) compensation (for offense) ; 1d) trespass offering, guilt offering 817 אָשָׁם Lev. 6:10 י לֹא תֵאָפֶה חָמֵץ, חֶלְקָם נָתַתִּי אֹתָהּ מֵאִשָּׁי; קֹדֶשׁ קָדָשִׁים הִוא, כַּחַטָּאת וְכָאָשָׁם.
10 It shall not be baked with leaven. I have given it as their portion of My offerings made by fire; it is most holy, as the sin-offering, and as the guilt-offering.

21313 וְכַאֲשֶׁר 15 Conjunctive waw | Prep-כ | Pronoun - relative 1) (relative part.) ; 1a) which, who ; 1b) that which ; 2) (conj) ; 2a) that (in obj clause) ; 2b) when ; 2c) since ; 2d) as ; 2e) conditional if 834 אֲשֶׁר Gen. 26:29; Exod. 1:12; 17:11; Num. 14:19; Deut. 29:12; Jos. 10:39; Jdg. 2:15; 2 Sam. 12:21; 2 Chr. 21:7; Est. 4:16; 9:31; Isa. 14:24; 29:8; Ezek. 37:18; Dan. 1:13 כט אִם־תַּעֲשֵׂה עִמָּנוּ רָעָה, כַּאֲשֶׁר לֹא נְגַעֲנוּךְ, וְכַאֲשֶׁר עָשִׂינוּ עִמְּךָ רַק־טוֹב, וַנְּשַׁלֵּחֲךָ בְּשָׁלוֹם; אַתָּה עַתָּה, בְּרוּךְ יְהוָה. 29 that thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace; thou art now the blessed of the LORD.'

21314 וּכְבֹא 1 Conjunctive waw | Prep-כ | Verb - Qal Infinitive construct 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Deut. 23:12 יב וְהָיָה לִפְנוֹת־עֶרֶב, יִרְחַץ בַּמָּיִם; וּכְבֹא הַשֶּׁמֶשׁ, יָבֹא אֶל־תּוֹךְ הַמַּחֲנֶה. 12 But it shall be, when evening cometh on, he shall bathe himself in water; and when the sun is down, he may come within the camp.

21315 וּכְבֶגֶד 1 Conjunctive waw | Prep-כ | Noun - masculine singular construct 1) treachery, deceit ; 2) (CLBL) garment, clothing (used indiscriminately) 899 בֶּ֫גֶד Isa. 64:5 ה וַנְּהִי כַטָּמֵא כֻּלָּנוּ, וּכְבֶגֶד עִדִּים כָּל־צִדְקֹתֵינוּ; וַנָּבֶל כֶּעָלֶה כֻּלָּנוּ, וַעֲוֺנֵנוּ כָּרוּחַ יִשָּׂאֻנוּ. 5 And we are all become as one that is unclean, and all our righteousnesses are as a polluted garment; and we all do fade as a leaf, and our iniquities, like the wind, take us away.

21316 וְכָבַד 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבַד Isa. 24:20 כ נוֹעַ תָּנוּעַ אֶרֶץ כַּשִּׁכּוֹר, וְהִתְנוֹדְדָה כַּמְּלוּנָה; וְכָבַד עָלֶיהָ פִּשְׁעָהּ, וְנָפְלָה וְלֹא־תֹסִיף קוּם. {ס} 20 The earth reeleth to and fro like a drunken man, and swayeth to and fro as a lodge; and the transgression thereof is heavy upon it, and it shall fall, and not rise again. {S}

21317 וְכָבֵד 2 Conjunctive waw | Adjective - masculine singular 1) heavy, great ; 1a) heavy ; 1b) massive, abundant, numerous; 1c) heavy, dull ; 1d) hard, difficult, burdensome ; 1e) very oppressive, numerous, rich 3515 כָּבֵד Gen. 50:10; 1 Sam. 4:18 י וַיָּבֹאוּ עַד־גֹּרֶן הָאָטָד, אֲשֶׁר בְּעֵבֶר הַיַּרְדֵּן, וַיִּסְפְּדוּ־שָׁם, מִסְפֵּד גָּדוֹל וְכָבֵד מְאֹד; וַיַּעַשׂ לְאָבִיו אֵבֶל, שִׁבְעַת יָמִים. 10 And they came to the threshing-floor of Atad, which is beyond the Jordan, and there they wailed with a very great and sore wailing; and he made a mourning for his father seven days.

21318 וְכֹבֶד 2 Conjunctive waw | Noun - masculine singular construct 1) weight, heaviness, mass, great ; 1a) heaviness, weight ; 1b) mass, abundance ; 1c) vehemence, heaviness 3514 כֹּ֫בֶד Isa. 30:27; Nah. 3:3 כז הִנֵּה שֵׁם־יְהוָה, בָּא מִמֶּרְחָק, בֹּעֵר אַפּוֹ, וְכֹבֶד מַשָּׂאָה; שְׂפָתָיו מָלְאוּ זַעַם, וּלְשׁוֹנוֹ כְּאֵשׁ אֹכָלֶת. 27 Behold, the name of the LORD cometh from far, with His anger burning, and in thick uplifting of smoke; His lips are full of indignation, and His tongue is as a devouring fire;

21319 וּכְבַד 1 Conjunctive waw | Adjective - masculine singular construct 1) heavy, great ; 1a) heavy ; 1b) massive, abundant, numerous; 1c) heavy, dull ; 1d) hard, difficult, burdensome ; 1e) very oppressive, numerous, rich 3515 כָּבֵד Exod. 4:10 י וַיֹּאמֶר מֹשֶׁה אֶל־יְהוָה, בִּי אֲדֹנָי, לֹא אִישׁ דְּבָרִים אָנֹכִי גַּם מִתְּמוֹל גַּם מִשִּׁלְשֹׁם, גַּם מֵאָז דַּבֶּרְךָ אֶל־עַבְדֶּךָ: כִּי כְבַד־פֶּה וּכְבַד לָשׁוֹן, אָנֹכִי. 10 And Moses said unto the LORD: 'Oh Lord, I am not a man of words, neither heretofore, nor since Thou hast spoken unto Thy servant; for I am slow of speech, and of a slow tongue.'

21320 וּכְבֹד 1 Conjunctive waw | Noun - masculine singular construct 1) glory, honour, glorious, abundance ; 1a) abundance, riches ; 1b) honour, splendour, glory ;

1c) honour, dignity ; 1d) honour, reputation ; 1e) honour, reverence, glory ; 1f) glory
3519 כָּבוֹד Prov. 25:2 ב כְּבֹד אֱלֹהִים, הַסְתֵּר דָּבָר; וּכְבֹד מְלָכִים, חֲקֹר דָּבָר.
2 It is the glory of God to conceal a thing; but the glory of kings is to search out a matter.
21321 וְכִבְדֵי 2 Conjunctive waw | Adjective - masculine plural construct
1) heavy, great ; 1a) heavy ; 1b) massive, abundant, numerous; 1c) heavy, dull ; 1d) hard, difficult, burdensome ; 1e) very oppressive, numerous, rich 3515 כָּבֵד
Ezek. 3:5f ה כִּי לֹא אֶל-עַם עִמְקֵי שָׂפָה, וְכִבְדֵי לָשׁוֹן--אַתָּה שָׁלוּחַ: אֶל-בֵּית, יִשְׂרָאֵל. 5
For thou art not sent to a people of an unintelligible speech and of a slow tongue, but to the house of Israel;
21322 וְכִבַּדְנוּךָ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first common plural | second person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבַד
Jdg. 13:17 יז וַיֹּאמֶר מָנוֹחַ אֶל-מַלְאַךְ יְהוָה, מִי שְׁמֶךָ: כִּי-יָבֹא דבריך (דְבָרְךָ), וְכִבַּדְנוּךָ.
17 And Manoah said unto the angel of the LORD: 'What is thy name, that when thy words come to pass we may do thee honour?'
21323 וְכִבַּדְתּוֹ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular | third person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself
3513 כָּבַד Isa. 58:13 יג אִם-תָּשִׁיב מִשַּׁבָּת רַגְלֶךָ, עֲשׂוֹת חֲפָצֶךָ בְּיוֹם קָדְשִׁי;
13 וְקָרָאתָ לַשַּׁבָּת עֹנֶג, לִקְדוֹשׁ יְהוָה מְכֻבָּד, וְכִבַּדְתּוֹ מֵעֲשׂוֹת דְּרָכֶיךָ, מִמְּצוֹא חֶפְצְךָ וְדַבֵּר דָּבָר.
If thou turn away thy foot because of the sabbath, from pursuing thy business on My holy day; and call the sabbath a delight, and the holy of the LORD honourable; and shalt honour it, not doing thy wonted ways, nor pursuing thy business, nor speaking thereof;
21324 וְכִבּוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to quench, put out, be put out, be quenched, be extinguished ; 1a) (Qal) to be quenched, be extinguished ; 1b) (Piel) to quench, extinguish 3518

כָּבָה 2 Sam. 14:7 ז וְהִנֵּה קָמָה כָל־הַמִּשְׁפָּחָה עַל־שִׁפְחָתֶךָ, וַיֹּאמְרוּ תְּנִי אֶת־מַכֵּה אָחִיו
וּנְמִתֵהוּ בְּנֶפֶשׁ אָחִיו אֲשֶׁר הָרָג, וְנַשְׁמִידָה, גַּם אֶת־הַיּוֹרֵשׁ; וְכִבּוּ, אֶת־גַּחַלְתִּי אֲשֶׁר נִשְׁאָרָה, לְבִלְתִּי שׂוּם־
(שִׂים־) לְאִישִׁי שֵׁם וּשְׁאֵרִית, עַל־פְּנֵי הָאֲדָמָה. {פ} 7 And, behold, the whole family is risen
against thy handmaid, and they said: Deliver him that smote his brother, that we may kill him
for the life of his brother whom he slew, and so destroy the heir also. Thus will they quench
my coal which is left, and will leave to my husband neither name nor remainder upon the face
of the earth.' {P}

21325 וּכְבוֹא 2 Conjunctive waw | Prep-כ | Verb - Qal Infinitive construct
1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ;
1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come
to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead
in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near,
bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought
in ; 1c2) to be introduced, be put 935 בּוֹא Jos. 3:15; 8:29 טו וּכְבוֹא
נֹשְׂאֵי הָאָרוֹן, עַד־הַיַּרְדֵּן, וְרַגְלֵי הַכֹּהֲנִים נֹשְׂאֵי הָאָרוֹן, נִטְבְּלוּ בִּקְצֵה הַמָּיִם; וְהַיַּרְדֵּן, מָלֵא עַל־כָּל־
גְּדוֹתָיו, כֹּל, יְמֵי קָצִיר. 15 and when they that bore the ark were come unto the Jordan,
and the feet of the priests that bore the ark were dipped in the brink of the water--for the
Jordan overfloweth all its banks all the time of harvest--

21326 וְכָבוֹד 14 Conjunctive waw | Noun - masculine singular 1)
glory, honour, glorious, abundance ; 1a) abundance, riches ; 1b) honour, splendour, glory ; 1c)
honour, dignity ; 1d) honour, reputation ; 1e) honour, reverence, glory ; 1f) glory 3519
כָּבוֹד 1 Chr. 29:28; 2 Chr. 1:11f; 17:5; 18:1; 32:27, 33; Psalms 8:6; 84:12; Prov. 3:16;
8:18; 21:21; 22:4; Eccl. 6:2 כח וַיָּמָת בְּשֵׂיבָה טוֹבָה, שְׂבַע יָמִים עֹשֶׁר וְכָבוֹד; וַיִּמְלֹךְ שְׁלֹמֹה
בְנוֹ, תַּחְתָּיו. 28 And he died in a good old age, full of days, riches, and honour; and
Solomon his son reigned in his stead.

21327 וּכְבוֹד 12 Conjunctive waw | Noun - masculine singular construct
1) glory, honour, glorious, abundance ; 1a) abundance, riches ; 1b) honour, splendour, glory ;
1c) honour, dignity ; 1d) honour, reputation ; 1e) honour, reverence, glory ; 1f) glory
3519 כָּבוֹד Exod. 40:34f; Num. 14:10; 2 Chr. 7:1, 3; Psalms 145:12; Isa. 10:18;
60:1; Ezek. 9:3; 10:19; 11:22; 43:4 לד וַיְכַס הֶעָנָן, אֶת־אֹהֶל מוֹעֵד; וּכְבוֹד יְהוָה, מָלֵא אֶת־
הַמִּשְׁכָּן. 34 Then the cloud covered the tent of meeting, and the glory of the LORD filled
the tabernacle.

21328 וּכְבוֹדוֹ 2 Conjunctive waw | Noun - masculine singular construct |
third person masculine singular 1) glory, honour, glorious, abundance ; 1a) abundance,
riches ; 1b) honour, splendour, glory ; 1c) honour, dignity ; 1d) honour, reputation ; 1e)
honour, reverence, glory ; 1f) glory 3519 כָּבוֹד Isa. 5:13; 60:2 יג
לָכֵן גָּלָה עַמִּי, מִבְּלִי־דָעַת; וּכְבוֹדוֹ מְתֵי רָעָב, וַהֲמוֹנוֹ צִחֵה צָמָא. 13 Therefore My people are
gone into captivity, for want of knowledge; and their honourable men are famished, and their
multitude are parched with thirst.

21329 וּכְבוֹדִי 4 Conjunctive waw | Noun - masculine singular construct |
first person common singular 1) glory, honour, glorious, abundance ; 1a) abundance,

riches ; 1b) honour, splendour, glory ; 1c) honour, dignity ; 1d) honour, reputation ; 1e)
honour, reverence, glory ; 1f) glory 3519 כָּבוֹד Psalm 7:6; 62:8; Isa. 42:8;
48:11 ו יִרַדֹּף אוֹיֵב נַפְשִׁי, וְיַשֵּׂג--וְיִרְמֹס לָאָרֶץ חַיָּי; וּכְבוֹדִי, לֶעָפָר יַשְׁכֵּן סֶלָה. 6 Let
the enemy pursue my soul, and overtake it, and tread my life down to the earth; yea, let him
lay my glory in the dust. Selah
21330 וּכְבוֹדֶךָ 1 Conjunctive waw | Noun - masculine singular construct |
second person masculine singular 1) glory, honour, glorious, abundance ; 1a)
abundance, riches ; 1b) honour, splendour, glory ; 1c) honour, dignity ; 1d) honour,
reputation ; 1e) honour, reverence, glory ; 1f) glory 3519 כָּבוֹד Psalm
63:3 ג כֵּן, בַּקֹּדֶשׁ חֲזִיתִךָ-- לִרְאוֹת עֻזְּךָ, וּכְבוֹדֶךָ. 3 So have I looked for Thee in the
sanctuary, to see Thy power and Thy glory.
21331 וְכַבּוֹן 1 Conjunctive waw | Noun proper - feminine singular
Cabbon = |the builder|; 1) a town in the low country of Judah 3522 כַּבּוֹן
Joshua 15:40 מ וְכַבּוֹן וְלַחְמָס, וְכִתְלִישׁ. 40 and Cabbon, and Lahmas, and Chithlish;
21332 וּכְבִיר 1 Conjunctive waw | Noun - masculine singular construct
1) (something) netted, a quilt, fly net, pillow 3523 כְּבִיר 1 Sam. 19:16
טז וַיָּבֹאוּ, הַמַּלְאָכִים, וְהִנֵּה הַתְּרָפִים, אֶל־הַמִּטָּה; וּכְבִיר הָעִזִּים, מְרַאֲשֹׁתָיו. {ס} 16 And when
the messengers came in, behold, the teraphim was in the bed, with the quilt of goats' hair at
the head thereof. {S}
21333 וּכְבֵית 2 Conjunctive waw | Prep-כ | Noun - masculine singular
construct nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of
animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of
land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5)
household, family ; 5a) those belonging to the same household ; 5b) family of descendants,
descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT)
temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת 1 Kings 21:22;
2 Kings 9:9 כב וְנָתַתִּי אֶת־בֵּיתְךָ, כְּבֵית יָרָבְעָם בֶּן־נְבָט, וּכְבֵית, בַּעְשָׁא בֶן־אֲחִיָּה: אֶל־הַכַּעַס
אֲשֶׁר הִכְעַסְתָּ, וַתַּחֲטִא אֶת־יִשְׂרָאֵל. 22 And I will make thy house like the house of
Jeroboam the son of Nebat, and like the house of Baasa the son of Ahijah, for the provocation
wherewith thou hast provoked Me, and hast made Israel to sin.
21334 וְכֻבַּס 2 Conjunctive waw | Verb - Pual waw Consecutive Perfect -
third person masculine singular 1) to wash (by treading), be washed, perform the work
of a fuller ; 1a) (Qal) washer, fuller, treader (participle) ; 1b) (Piel) to wash (garments,
person) ; 1c) (Pual) to be washed ; 1d) (Hothpael) to be washed out 3526 כָּבַס
Lev. 13:58; 15:17 נח וְהַבֶּגֶד אוֹ־הַשְּׁתִי אוֹ־הָעֵרֶב אוֹ־כָל־כְּלִי הָעוֹר, אֲשֶׁר תְּכַבֵּס, וְסָר מֵהֶם,
הַנָּגַע--וְכֻבַּס שֵׁנִית, וְטָהֵר. 58 And the garment, or the warp, or the woof, or whatsoever
thing of skin it be, which thou shalt wash, if the plague be departed from them, then it shall be
washed the second time, and shall be clean.
21335 וְכִבֶּס 12 Conjunctive waw | Verb - Piel waw Consecutive Perfect -
third person masculine singular 1) to wash (by treading), be washed, perform the work
of a fuller ; 1a) (Qal) washer, fuller, treader (participle) ; 1b) (Piel) to wash (garments,

person) ; 1c) (Pual) to be washed ; 1d) (Hothpael) to be washed out 3526 כָּבַס
Lev. 13:6, 34; 14:8f; 15:8, 11, 13, 27; 17:15; Num. 19:7, 10, 19 ו וְרָאָה הַכֹּהֵן אֹתוֹ בַּיּוֹם
הַשְּׁבִיעִי, שֵׁנִית, וְהִנֵּה כֵּהָה הַנֶּגַע, וְלֹא־פָשָׂה הַנֶּגַע בָּעוֹר־־וְטִהֲרוֹ הַכֹּהֵן מִסְפַּחַת הִוא, וְכִבֶּס בְּגָדָיו וְטָהֵר.
6 And the priest shall look on him again the seventh day; and, behold, if the plague be dim, and the plague be not spread in the skin, then the priest shall pronounce him clean: it is a scab; and he shall wash his clothes, and be clean.

21336 וְכִבְּסוּ 3 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to wash (by treading), be washed, perform the work of a fuller ; 1a) (Qal) washer, fuller, treader (participle) ; 1b) (Piel) to wash (garments, person) ; 1c) (Pual) to be washed ; 1d) (Hothpael) to be washed out 3526 כָּבַס Exod. 19:10; Lev. 13:54; Num. 8:7 י וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה לֵךְ אֶל־הָעָם, וְקִדַּשְׁתָּם הַיּוֹם וּמָחָר; וְכִבְּסוּ, שִׂמְלֹתָם. 10 And the LORD said unto Moses: 'Go unto the people, and sanctify them to-day and to-morrow, and let them wash their garments,

21337 וְכִבַּסְתֶּם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine plural 1) to wash (by treading), be washed, perform the work of a fuller ; 1a) (Qal) washer, fuller, treader (participle) ; 1b) (Piel) to wash (garments, person) ; 1c) (Pual) to be washed ; 1d) (Hothpael) to be washed out 3526 כָּבַס
Num. 31:24 {ס} כד וְכִבַּסְתֶּם בִּגְדֵיכֶם בַּיּוֹם הַשְּׁבִיעִי, וּטְהַרְתֶּם; וְאַחַר, תָּבֹאוּ אֶל-הַמַּחֲנֶה.
24 And ye shall wash your clothes on the seventh day, and ye shall be clean, and afterward ye may come into the camp.' {S}

21338 וּכְבֹרִית 1 Conjunctive waw | Prep-כ | Noun - feminine singular 1) lye, potash, soap, alkali (used in washing) 1287 בֹּרִית Mal. 3:2 ב וּמִי מְכַלְכֵּל אֶת־יוֹם בּוֹאוֹ, וּמִי הָעֹמֵד בְּהֵרָאוֹתוֹ: כִּי־הוּא כְּאֵשׁ מְצָרֵף, וּכְבֹרִית מְכַבְּסִים. 2 But who may abide the day of his coming? And who shall stand when he appeareth? For he is like a refiner's fire, and like fullers' soap;

21339 וָכֶבֶשׂ 1 Conjunctive waw | Noun - masculine singular 1) lamb, sheep, young ram 3532 כֶּ֫בֶשׂ Lev. 9:3 ג וְאֶל-בְּנֵי יִשְׂרָאֵל, תְּדַבֵּר לֵאמֹר: קְחוּ שְׂעִיר-עִזִּים לְחַטָּאת, וְעֵגֶל וָכֶבֶשׂ בְּנֵי-שָׁנָה תְּמִימִם לְעֹלָה. 3 And unto the children of Israel thou shalt speak, saying: Take ye a he-goat for a sin-offering; and a calf and a lamb, both of the first year, without blemish, for a burnt-offering;

21340 וְכֶבֶשׂ 1 Conjunctive waw | Noun - masculine singular 1) lamb, sheep, young ram 3532 כֶּ֫בֶשׂ Ezek. 46:13 יג וְכֶבֶשׂ בֶּן־שְׁנָתוֹ תָּמִים, תַּעֲשֶׂה עוֹלָה לַיּוֹם־־לַיהוָה: בַּבֹּקֶר בַּבֹּקֶר, תַּעֲשֶׂה אֹתוֹ. 13 And thou shalt prepare a lamb of the first year without blemish for a burnt-offering unto the LORD daily; morning by morning shalt thou prepare it.

21341 וְכַבְשָׂה 2 Conjunctive waw | Noun - feminine singular 1) ewe-lamb, lamb 3535 כִּבְשָׂה Lev. 14:10; Num. 6:14 י וּבַיּוֹם הַשְּׁמִינִי, יִקַּח שְׁנֵי-כְבָשִׂים תְּמִימִם, וְכַבְשָׂה אַחַת בַּת-שְׁנָתָהּ, תְּמִימָה; וּשְׁלֹשָׁה עֶשְׂרֹנִים, סֹלֶת מִנְחָה בְּלוּלָה בַשֶּׁמֶן, וְלֹג אֶחָד, שָׁמֶן. 10 And on the eighth day he shall take two he-lambs without blemish, and one ewe-lamb of the first year without blemish, and three tenth parts of an ephah of fine flour for a meal-offering, mingled with oil, and one log of oil.

21342 וּכְבָשִׂים 2 Conjunctive waw | Noun - masculine plural 1)
lamb, sheep, young ram 3532 כֶּבֶשׂ 2 Chr. 29:21; Isaiah 1:11 כא
וַיָּבִיאוּ פָרִים־שִׁבְעָה וְאֵילִים שִׁבְעָה וּכְבָשִׂים שִׁבְעָה, וּצְפִירֵי עִזִּים שִׁבְעָה לְחַטָּאת, עַל־הַמַּמְלָכָה וְעַל־
הַמִּקְדָּשׁ, וְעַל־יְהוּדָה; וַיֹּאמֶר, לִבְנֵי אַהֲרֹן הַכֹּהֲנִים, לְהַעֲלוֹת, עַל־מִזְבַּח יְהוָה. 21 And they
brought seven bullocks, and seven rams, and seven lambs, and seven he-goats, for a sin-offering
for the kingdom and for the sanctuary and for Judah. And he commanded the priests the sons
of Aaron to offer them on the altar of the LORD.
21343 וּכְבָשָׂר 1 Conjunctive waw | Prep-כ | Noun - masculine singular
1) flesh ; 1a) of the body ; 1a1) of humans ; 1a2) of animals ; 1b) the body itself ; 1c) male
organ of generation (euphemism) ; 1d) kindred, blood-relations ; 1e) flesh as frail or erring
(man against God) ; 1f) all living things ; 1g) animals ; 1h) mankind 1320 בָּשָׂר
Mic. 3:3 ג וַאֲשֶׁר אָכְלוּ, שְׁאֵר עַמִּי, וְעוֹרָם מֵעֲלֵיהֶם הִפְשִׁיטוּ, וְאֶת־עַצְמֹתֵיהֶם פִּצֵּחוּ; וּפָרְשׂוּ
כַּאֲשֶׁר בַּסִּיר, וּכְבָשָׂר בְּתוֹךְ קַלָּחַת. 3 Who also eat the flesh of my people, and flay their
skin from off them, and break their bones; yea, they chop them in pieces, as that which is in
the pot, and as flesh within the caldron.
21344 וְכֶבֶשׁ 1 Conjunctive waw | Noun - masculine singular 1)
footstool 3534 כֶּבֶשׁ 2 Chr. 9:18 יח וְשֵׁשׁ מַעֲלוֹת לַכִּסֵּא וְכֶבֶשׁ בַּזָּהָב
לַכִּסֵּא, מָאֳחָזִים, וְיָדוֹת מִזֶּה וּמִזֶּה, עַל־מְקוֹם הַשָּׁבֶת; וּשְׁנַיִם אֲרָיוֹת, עֹמְדִים אֵצֶל הַיָּדוֹת. 18 And
there were six steps to the throne, with a footstool of gold, which were fastened to the throne,
and arms on either side by the place of the seat, and two lions standing beside the arms.
21345 וְכִבְשֻׁהָ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine
plural | third person feminine singular 1) to subject, subdue, force, keep under, bring
into bondage ; 1a) (Qal) ; 1a1) to bring into bondage, make subservient ; 1a2) to subdue,
force, violate ; 1a3) to subdue, dominate, tread down ; 1b) (Niphal) to be subdued ; 1c) (Piel)
to subdue ; 1d) (Hiphil) to bring into bondage 3533 כָּבַשׁ Gen. 1:28
כח וַיְבָרֶךְ אֹתָם, אֱלֹהִים, וַיֹּאמֶר לָהֶם אֱלֹהִים פְּרוּ וּרְבוּ וּמִלְאוּ אֶת־הָאָרֶץ, וְכִבְשֻׁהָ; וּרְדוּ בִּדְגַת הַיָּם,
וּבְעוֹף הַשָּׁמַיִם, וּבְכָל־חַיָּה, הָרֹמֶשֶׂת עַל־הָאָרֶץ. 28 And God blessed them; and God said
unto them: 'Be fruitful, and multiply, and replenish the earth, and subdue it; and have
dominion over the fish of the sea, and over the fowl of the air, and over every living thing that
creepeth upon the earth.'
21346 וְכָבְשׁוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third common plural 1) to subject, subdue, force, keep under, bring into bondage ; 1a)
(Qal) ; 1a1) to bring into bondage, make subservient ; 1a2) to subdue, force, violate ; 1a3) to
subdue, dominate, tread down ; 1b) (Niphal) to be subdued ; 1c) (Piel) to subdue ; 1d)
(Hiphil) to bring into bondage 3533 כָּבַשׁ Zech. 9:15 טו יְהוָה
צְבָאוֹת, יָגֵן עֲלֵיהֶם, וְאָכְלוּ וְכָבְשׁוּ אַבְנֵי־קֶלַע, וְשָׁתוּ הָמוּ כְּמוֹ־יָיִן; וּמָלְאוּ, כַּמִּזְרָק־־כְּזָוִיּוֹת, מִזְבֵּחַ.
15 The LORD of hosts will defend them; and they shall devour, and shall tread down the sling-stones; and they shall drink, and make a noise as through wine; and they shall be filled like
the basins, like the corners of the altar.
21347 וְכִגְבוּרֹתֶךָ 1 Conjunctive waw | Prep-כ | Noun - feminine plural
construct | second person masculine singular 1) strength, might ; 1a) strength ; 1b)

might, valour, bravery ; 1c) might, mighty deeds (of God) 1369 גְּבוּרָה
Deut. 3:24 כד אֲדֹנָי יְהוִה, אַתָּה הַחִלּוֹתָ לְהַרְאוֹת אֶת־עַבְדְּךָ, אֶת־גָּדְלְךָ, וְאֶת־יָדְךָ הַחֲזָקָה--
אֲשֶׁר מִי־אֵל בַּשָּׁמַיִם וּבָאָרֶץ, אֲשֶׁר־יַעֲשֶׂה כְמַעֲשֶׂיךָ וְכִגְבוּרֹתֶךָ. 24 'O Lord GOD, Thou hast begun to show Thy servant Thy greatness, and Thy strong hand; for what god is there in heaven or on earth, that can do according to Thy works, and according to Thy mighty acts?

21348 וְכַגְּבִנָּה 1 Conjunctive waw | Prep-כ, Article | Noun - feminine singular 1) cheese, curd 1385 גְּבִנָּה Job 10:10 י הֲלֹא כֶחָלָב, תַּתִּיכֵנִי; וְכַגְּבִנָּה, תַּקְפִּיאֵנִי. 10 Hast Thou not poured me out as milk, and curdled me like cheese?

21349 וּכְגֶבֶר 1 Conjunctive waw | Prep-כ | Noun - masculine singular 1) man, strong man, warrior (emphasising strength or ability to fight) 1397 גֶּבֶר
Jer. 23:9 ט לַנְּבִאִים נִשְׁבַּר לִבִּי בְקִרְבִּי, רָחֲפוּ כָּל־עַצְמוֹתַי--הָיִיתִי כְּאִישׁ שִׁכּוֹר, וּכְגֶבֶר עֲבָרוֹ יָיִן: מִפְּנֵי יְהוָה, וּמִפְּנֵי דִּבְרֵי קָדְשׁוֹ. 9 Concerning the prophets. My heart within me is broken, all my bones shake; I am like a drunken man, and like a man whom wine hath overcome; because of the LORD, and because of His holy words.

21350 וּכְגַלְגַּל 1 Conjunctive waw | Prep-כ | Noun - masculine singular 1) wheel, whirl, whirlwind, whirling ; 1a) wheel ; 1b) whirl (of dust, chaff) 1534 גַּלְגַּל Isa. 17:13 יג לְאֻמִּים, כִּשְׁאוֹן מַיִם רַבִּים יִשָּׁאוּן, וְגָעַר בּוֹ, וְנָס מִמֶּרְחָק; וְרֻדַּף, כְּמֹץ הָרִים לִפְנֵי־רוּחַ, וּכְגַלְגַּל, לִפְנֵי סוּפָה. 13 The nations shall rush like the rushing of many waters; but He shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like the whirling dust before the storm.

21351 וּכְגַנָּה 2 Conjunctive waw | Prep-כ | Noun - feminine singular 1) garden, orchard 1593 גַּנָּה Isa. 1:30; 61:11 ל כִּי תִהְיוּ, כְּאֵלָה נֹבֶלֶת עָלֶהָ; וּכְגַנָּה, אֲשֶׁר־מַיִם אֵין לָהּ. 30 For ye shall be as a terebinth whose leaf fadeth, and as a garden that hath no water.

21352 וּכְדַבְּרוֹ 1 Verb - Piel Infinitive Construct | suffix third person masculine singular - homonym 2 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר Daniel 10:19 יט וַיֹּאמֶר אַל־תִּירָא אִישׁ־חֲמֻדוֹת, שָׁלוֹם לָךְ--חֲזַק וַחֲזָק; וּכְדַבְּרוֹ עִמִּי הִתְחַזַּקְתִּי, וָאֹמְרָה יְדַבֵּר אֲדֹנִי כִּי חִזַּקְתָּנִי. 19 And he said: 'O man greatly beloved, fear not! peace be unto thee, be strong, yea, be strong.' And when he had spoken unto me, I was strengthened, and said: 'Let my lord speak; for thou hast strengthened me.'

21353 וְכַדָּהּ 2 Conjunctive waw | Noun - feminine singular construct | third person feminine singular 1) jar, large jar (portable) 3537 כַּד
Gen. 24:15, 45 טו וַיְהִי־הוּא, טֶרֶם כִּלָּה לְדַבֵּר, וְהִנֵּה רִבְקָה יֹצֵאת אֲשֶׁר יֻלְּדָה לִבְתוּאֵל בֶּן־מִלְכָּה, אֵשֶׁת נָחוֹר אֲחִי אַבְרָהָם; וְכַדָּהּ, עַל־שִׁכְמָהּ. 15 And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel the son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.

21354 וּכְדַי 1 Conjunctive waw | Prep-כ | Noun - masculine singular
construct 1) sufficiency, enough ; 1a) enough ; 1b) for, according to the abundance of,
out of the abundance of, as often as 1767 דַּי Est. 1:18 יח וְהַיּוֹם הַזֶּה
תֹּאמַרְנָה שָׂרוֹת פָּרַס־וּמָדַי, אֲשֶׁר שָׁמְעוּ אֶת־דְּבַר הַמַּלְכָּה, לְכֹל, שָׂרֵי הַמֶּלֶךְ; וּכְדַי, בִּזָּיוֹן וָקָצֶף.
18 And this day will the princesses of Persia and Media who have heard of the deed of the
queen say the like unto all the king's princes. So will there arise enough contempt and wrath.

21355 וּכְדִי 1 Conjunctive waw | Prep-כ | Pronoun - relative part
of relation; 1) who, which, that ; mark of genitive ; 2) that of, which belongs to, that; conj ; 3)
that, because 1768 דִּי Daniel 5:20 כ וּכְדִי רִם לִבְבֵהּ, וְרוּחֵהּ תִּקְפַת
לַהֲזָדָה; הָנְחַת מִן־כָּרְסֵא מַלְכוּתֵהּ, וִיקָרָה הֶעְדִּיו מִנֵּהּ. 20 But when his heart was lifted up,
and his spirit was hardened that he dealt proudly, he was deposed from his kingly throne, and
his glory was taken from him;

21356 וְכַדִּים 1 Conjunctive waw | Noun - feminine plural 1) jar,
large jar (portable) 3537 כַּד Jdg. 7:16 טז וַיַּחַץ אֶת־שְׁלֹשׁ־מֵאוֹת
הָאִישׁ, שְׁלֹשָׁה רָאשִׁים; וַיִּתֵּן שׁוֹפָרוֹת בְּיַד־כֻּלָּם וְכַדִּים רֵיקִים, וְלַפִּדִים בְּתוֹךְ הַכַּדִּים. 16 And
he divided the three hundred men into three companies, and he put into the hands of all of
them horns, and empty pitchers, with torches within the pitchers.

21357 וְכַדְכֹּד 1 Conjunctive waw | Noun - masculine singular 1) a
precious stone (maybe ruby, agate) 3539 כַּדְכֹּד Ezek. 27:16 טז אֲרָם
סֹחַרְתֵּךְ, מֵרֹב מַעֲשָׂיִךְ; בְּנֹפֶךְ אַרְגָּמָן וְרִקְמָה וּבוּץ, וְרָאמֹת וְכַדְכֹּד, נָתְנוּ, בְּעִזְבוֹנָיִךְ. 16 Aram
was thy merchant by reason of the multitude of thy wealth; they traded for thy wares with
carbuncles, purple, and richly woven work, and fine linen, and coral, and rubies.

21358 וְכִדְמֵי 1 Conjunctive waw | Prep-כ | Noun - masculine plural
construct 1) blood ; 1a) of wine (fig.) 1818 דָּם Ezek. 16:36
לו כֹּה־אָמַר אֲדֹנָי יְהוִה, יַעַן הִשָּׁפֵךְ נְחֻשְׁתֵּךְ וַתִּגָּלֶה עֶרְוָתֵךְ, בְּתַזְנוּתַיִךְ, עַל־מְאַהֲבָיִךְ; וְעַל, כָּל־גִּלּוּלֵי
תוֹעֲבוֹתַיִךְ, וְכִדְמֵי בָנַיִךְ, אֲשֶׁר נָתַתְּ לָהֶם. 36 Thus saith the Lord GOD: Because thy
filthiness was poured out, and thy nakedness uncovered through thy harlotries with thy lovers;
and because of all the idols of thy abominations, and for the blood of thy children, that thou
didst give unto them;

21359 וְכִדְנָה 1 Conjunctive waw | Prep-כ | Pronoun - masculine singular
demons pron; 1) this, on account of this ; adv ; 2)therefore 1836 דְּנָה Ezr.
5:7 {ס} ז פִּתְגָמָא, שְׁלַחוּ עֲלוֹהִי; וְכִדְנָה כְּתִיב בְּגַוֵּהּ, לְדָרְיָוֶשׁ מַלְכָּא שְׁלָמָא כֹלָּא.
7 they sent a letter unto him, wherein was written thus: 'Unto Darius the king, all peace. {S}

21360 וּכְדֶרֶךְ 1 Conjunctive waw | Prep-כ | Noun - common singular
construct 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ;
1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character
(fig.) 1870 דְּרָכִ֫ים Num. 11:31 לא וְרוּחַ נָסַע מֵאֵת יְהוָה, וַיָּגָז שַׂלְוִים
מִן-הַיָּם, וַיִּטֹּשׁ עַל-הַמַּחֲנֶה כְּדֶרֶךְ יוֹם כֹּה וּכְדֶרֶךְ יוֹם כֹּה, סְבִיבוֹת הַמַּחֲנֶה--וּכְאַמָּתַיִם, עַל-פְּנֵי הָאָרֶץ.
31 And there went forth a wind from the LORD, and brought across quails from the sea, and
let them fall by the camp, about a day's journey on this side, and a day's journey on the other
side, round about the camp, and about two cubits above the face of the earth.

21361 וָכֹה 1 Conjunctive waw | Adverb 1) thus, here, in this
manner ; 1a) thus, so ; 1b) here, here andthere; 1c) until now, until now...until then,
meanwhile 3541 כֹּה Exod. 2:12 יב וַיִּפֶן כֹּה וָכֹה, וַיַּרְא כִּי אֵין אִישׁ;
וַיַּךְ, אֶת-הַמִּצְרִי, וַיִּטְמְנֵהוּ, בַּחוֹל. 12 And he looked this way and that way, and when he
saw that there was no man, he smote the Egyptian, and hid him in the sand.

21362 וְכֹה 20 וְכֹה-תַעֲשֶׂה Conjunctive waw | Adverb 1) thus,
here, in this manner ; 1a) thus, so ; 1b) here, here andthere; 1c) until now, until now...until
then, meanwhile 3541 כֹּה Num. 8:7; 23:5, 16; Ruth 1:17; 2:8; 1 Sam. 3:17;
14:44; 20:13; 25:22; 27:11; 2 Sam. 3:9, 35; 16:7; 19:1, 14; 1 Kings 2:23, 30; 19:2; 20:10; 2
Kings 6:31 ז וְכֹה-תַעֲשֶׂה לָהֶם לְטַהֲרָם, הַזֵּה עֲלֵיהֶם מֵי חַטָּאת; וְהֶעֱבִירוּ תַעַר עַל-כָּל-בְּשָׂרָם,
וְכִבְּסוּ בִגְדֵיהֶם וְהִטֶּהָרוּ. 7 And thus shalt thou do unto them, to cleanse them: sprinkle
the water of purification upon them, and let them cause a razor to pass over all their flesh, and
let them wash their clothes, and cleanse themselves.

21363 וְכָהֵם 1 Conjunctive waw | Prep-כ | Pronoun - third person
masculine plural 1) they,these, the same, who 1992 הֵם / ־ָם 2 Sam.
24:3 ג וַיֹּאמֶר יוֹאָב אֶל-הַמֶּלֶךְ, וְיוֹסֵף יְהוָה אֱלֹהֶיךָ אֶל-הָעָם כָּהֵם וְכָהֵם מֵאָה פְעָמִים, וְעֵינֵי
אֲדֹנִי-הַמֶּלֶךְ, רֹאוֹת; וַאדֹנִי הַמֶּלֶךְ, לָמָּה חָפֵץ בַּדָּבָר הַזֶּה. 3 And Joab said unto the king:
'Now the LORD thy God add unto the people, how many soever they may be, a hundredfold,
and may the eyes of my lord the king see it; but why doth my lord the king delight in this
thing?'

21364 וְכִהֵן 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect -
third person masculine singular 1) to act as a priest, minister in a priest's office ; 1a)
(Piel) ; 1a1) to minister as a priest, serve as a priest ; 1a2) to be or become a priest ; 1a3) to
play the priest 3547 כָּהַן Exod. 40:13 יג וְהִלְבַּשְׁתָּ, אֶת-אַהֲרֹן, אֵת, בִּגְדֵי
הַקֹּדֶשׁ; וּמָשַׁחְתָּ אֹתוֹ וְקִדַּשְׁתָּ אֹתוֹ, וְכִהֵן לִי. 13 And thou shalt put upon Aaron the holy
garments; and thou shalt anoint him, and sanctify him, that he may minister unto Me in the
priest's office.

21365 וְכֹהֵן 2 Conjunctive waw | Noun - masculine singular 1)
priest, principal officer or chief ruler ; 1a) priest-king (Melchizedek, Messiah) ; 1b) pagan
priests ; 1c) priests of Jehovah ; 1d) Levitical priests ; 1e) Zadokite priests ; 1f) Aaronic
priests ; 1g) the high priest 3548 כֹּהֵן Lev. 22:11; Lam. 2:6 יא וְכֹהֵן,
כִּי-יִקְנֶה נֶפֶשׁ קִנְיַן כַּסְפּוֹ--הוּא, יֹאכַל בּוֹ; וִילִיד בֵּיתוֹ, הֵם יֹאכְלוּ בְלַחְמוֹ. 11 But if a priest buy
any soul, the purchase of his money, he may eat of it; and such as are born in his house, they
may eat of his bread.

21366 וְכָהֵנָּה 2 Conjunctive waw | Prep-כ | Pronoun - third feminine
plural 1) they,these, the same, who 2007 הֵ֫נָּה 2 Sam. 12:8; Job
23:14 ח וָאֶתְּנָה לְךָ אֶת-בֵּית אֲדֹנֶיךָ, וְאֶת-נְשֵׁי אֲדֹנֶיךָ בְּחֵיקֶךָ, וָאֶתְּנָה לְךָ, אֶת-בֵּית יִשְׂרָאֵל
וִיהוּדָה; וְאִם-מְעָט--וְאֹסִפָה לְּךָ, כָּהֵנָּה וְכָהֵנָּה. 8 and I gave thee thy master's house, and thy
master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if that
were too little, then would I add unto thee so much more.

21367 וְכִהֲנוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to act as a priest, minister in a priest's office ; 1a) (Piel) ; 1a1) to minister as a priest, serve as a priest ; 1a2) to be or become a priest ; 1a3) to play the priest 3547 כָּהַן Exod. 28:41; 40:15 מא וְהִלְבַּשְׁתָּ אֹתָם אֶת־אַהֲרֹן אָחִיךָ, וְאֶת־בָּנָיו אִתּוֹ; וּמָשַׁחְתָּ אֹתָם וּמִלֵּאתָ אֶת־יָדָם, וְקִדַּשְׁתָּ אֹתָם--וְכִהֲנוּ לִי. 41 And thou shalt put them upon Aaron thy brother, and upon his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto Me in the priest's office.

21368 וְכָהֲנוֹהִי 1 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) priest 3549 כָּהֵן Ezr. 7:13 יג מִנִּי, שִׂים טְעֵם--דִּי כָל־מִתְנַדַּב בְּמַלְכוּתִי מִן־עַמָּא יִשְׂרָאֵל וְכָהֲנוֹהִי וְלֵוָיֵא לִמְהָךְ לִירוּשְׁלֶם עִמָּךְ, יְהָךְ. 13 I make a decree, that all they of the people of Israel, and their priests and the Levites, in my realm, that are minded of their own free will to go with thee to Jerusalem, go.

21369 וְכָהֲנַיָּא 1 Conjunctive waw | Noun - masculine plurald 1) priest 3549 כָּהֵן Ezr. 7:16 טז וְכֹל, כְּסַף וּדְהַב, דִּי תְהַשְׁכַּח, בְּכֹל מְדִינַת בָּבֶל--עִם הִתְנַדָּבוּת עַמָּא וְכָהֲנַיָּא מִתְנַדְּבִין, לְבֵית אֱלָהֲהֹם דִּי בִירוּשְׁלֶם. 16 and all the silver and gold that thou shalt find in all the province of Babylon, with the freewill-offering of the people, and of the priests, offering willingly for the house of their God which is in Jerusalem

21370 וְכֹהֲנֶיהָ 2 Conjunctive waw | Noun - masculine plural construct | third person feminine singular 1) priest, principal officer or chief ruler ; 1a) priest-king (Melchizedek, Messiah) ; 1b) pagan priests ; 1c) priests of Jehovah ; 1d) Levitical priests ; 1e) Zadokite priests ; 1f) Aaronic priests ; 1g) the high priest 3548 כֹּהֵן Psalm 132:16; Mic. 3:11 טז וְכֹהֲנֶיהָ, אַלְבִּישׁ יֶשַׁע; וַחֲסִידֶיהָ, רַנֵּן יְרַנֵּנוּ. 16 Her priests also will I clothe with salvation; and her saints shall shout aloud for joy.

21371 וְכֹהֲנֵיהֶם 1 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) priest, principal officer or chief ruler ; 1a) priest-king (Melchizedek, Messiah) ; 1b) pagan priests ; 1c) priests of Jehovah ; 1d) Levitical priests ; 1e) Zadokite priests ; 1f) Aaronic priests ; 1g) the high priest 3548 כֹּהֵן Jer. 2:26 כו כְּבֹשֶׁת גַּנָּב כִּי יִמָּצֵא, כֵּן הֹבִישׁוּ בֵּית יִשְׂרָאֵל; הֵמָּה מַלְכֵיהֶם שָׂרֵיהֶם, וְכֹהֲנֵיהֶם וּנְבִיאֵיהֶם. 26 As the thief is ashamed when he is found, so is the house of Israel ashamed; they, their kings, their princes, and their priests, and their prophets;

21372 וְכֹהֲנָיו 2 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) priest, principal officer or chief ruler ; 1a) priest-king (Melchizedek, Messiah) ; 1b) pagan priests ; 1c) priests of Jehovah ; 1d) Levitical priests ; 1e) Zadokite priests ; 1f) Aaronic priests ; 1g) the high priest 3548 כֹּהֵן 2 Kings 10:11; 2 Chr. 13:12 יא וַיַּךְ יֵהוּא, אֵת כָּל־הַנִּשְׁאָרִים לְבֵית־אַחְאָב בְּיִזְרְעֶאל, וְכָל־גְּדֹלָיו, וּמְיֻדָּעָיו וְכֹהֲנָיו--עַד־בִּלְתִּי הִשְׁאִיר־לוֹ, שָׂרִיד. 11 So Jehu smote all that remained of the house of Ahab in Jezreel, and all his great men, and his familiar friends, and his priests, until there was left him none remaining.

21373 וְכֹהֲנִים 1 Conjunctive waw | Noun - masculine plural 1) priest, principal officer or chief ruler ; 1a) priest-king (Melchizedek, Messiah) ; 1b) pagan priests ; 1c) priests of Jehovah ; 1d) Levitical priests ; 1e) Zadokite priests ; 1f) Aaronic priests ; 1g) the high priest 3548 כֹּהֵן 2 Chr. 13:10 י וַאֲנַחְנוּ יְהוָה אֱלֹהֵינוּ, וְלֹא עֲזַבְנֻהוּ; וְכֹהֲנִים מְשָׁרְתִים לַיהוָה, בְּנֵי אַהֲרֹן, וְהַלְוִיִּם, בַּמְלָאכֶת. 10 But as for us, the LORD is our God, and we have not forsaken Him; and we have priests ministering unto the LORD, the sons of Aaron, and the Levites in their work;

21374 וּכְהָצֵר 1 Conjunctive waw | Prep-כ | Verb - Hiphil Infinitive construct 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound ; 1a) (Qal) ; 1a1) to bind, tie up, shut up ; 1a2) to be scant, be cramped, be in straits ; 1b) (Pual) to be bound, be tied up ; 1c) (Hiphil) ; 1c1) to make narrow for, cause distress to, press hard upon ; 1c2) to suffer distress ; 2) to show hostility toward, vex ; 1a) (Qal) ; 1a1) to show hostility toward, treat with enmity, vex, harass ; 1a2) vexer, harasser (participle) 6887 צָרַר 2 Chronicles 33:12 יב וּכְהָצֵר לוֹ--חִלָּה, אֶת־פְּנֵי יְהוָה אֱלֹהָיו; וַיִּכָּנַע מְאֹד, מִלִּפְנֵי אֱלֹהֵי אֲבֹתָיו. 12 And when he was in distress, he besought the LORD his God, and humbled himself greatly before the God of his fathers.

21375 וּכְהָרִים 1 Conjunctive waw | Prep-כ | Verb - Hiphil Infinitive construct 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311 רוּם 2 Chr. 5:13 יג וַאֲחֵיהֶם לְבֵית אֲבוֹתֵיהֶם, מִיכָאֵל וּמְשֻׁלָּם וְשֶׁבַע וְיוֹרַי וְיַעְכָּן וְזִיעַ וָעֵבֶר--שִׁבְעָה. {ס} 13 and their brethren of their fathers' houses: Michael, and Meshullam, and Sheba, and Jorai, and Jacan, and Zia, and Eber, seven. {S}

21376 וּכְהַשְׁחִית 1 Conjunctive waw | Prep-כ | Verb - Hiphil Infinitive construct 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) 7843 שָׁחַת 1 Chr. 21:15 טו וַיִּשְׁלַח הָאֱלֹהִים מַלְאָךְ לִירוּשָׁלִַם, לְהַשְׁחִיתָהּ, וּכְהַשְׁחִית רָאָה יְהוָה וַיִּנָּחֶם עַל־הָרָעָה, וַיֹּאמֶר לַמַּלְאָךְ הַמַּשְׁחִית רַב עַתָּה הֶרֶף יָדֶךָ; וּמַלְאַךְ יְהוָה עֹמֵד, עִם־גֹּרֶן אָרְנָן הַיְבוּסִי. {ס} 15 And God sent an angel unto Jerusalem to destroy it; and as he was about to destroy, the LORD beheld, and He repented Him of the evil, and said to the destroying angel: 'It is enough; now stay thy hand.' And the angel of the LORD was standing by the threshing-floor of Ornan the Jebusite. {S}

21377 וְכִהֲתָה 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person feminine singular 1) to grow weak, grow dim, grow faint, falter, be weak, be dim, be darkened, be restrained, be faint, fail ; 1a) (Qal) to grow dim, grow faint ; 1b) (Piel) to faint, grow weak, grow faint 3543 כָּהָה Ezek. 21:12 יב וְהָיָה כִּי־יֹאמְרוּ אֵלֶיךָ, עַל־מָה אַתָּה נֶאֱנָח; וְאָמַרְתָּ אֶל־שְׁמוּעָה כִי־בָאָה וְנָמֵס כָּל־לֵב וְרָפוּ כָל־יָדַיִם

וְכִהֲתָה כָל־רוּחַ, וְכָל־בִּרְכַּיִם תֵּלַכְנָה מַּיִם--הִנֵּה בָאָה וְנִהְיָתָה, נְאֻם אֲדֹנָי יְהוִה. {פ} 12 And
it shall be, when they say unto thee: Wherefore sighest thou? that thou shalt say: Because of
the tidings, for it cometh; and every heart shall melt, and all hands shall be slack, and every
spirit shall be faint, and all knees shall drip with water; behold, it cometh, and it shall be done,
saith the Lord GOD.' {P}

21378 וּכְהִתְוַדֹּתוֹ 1 Conjunctive waw | Prep-כ | Verb - Hithpael Infinitive
construct | third person masculine singular 1) to throw, shoot, cast ; 1a) (Qal) to shoot
(arrows) ; 1b) (Piel) to cast, cast down, throw down ; 1c) (Hiphil) ; 1c1) to give thanks,
laud, praise ; 1c2) to confess, confess (the name of God) ; 1d) (Hithpael) ; 1d1) to confess
(sin) ; 1d2) to give thanks 3034 יָדָה Ezr. 10:1 א וּכְהִתְפַּלֵּל עֶזְרָא,
וּכְהִתְוַדֹּתוֹ, בֹּכֶה וּמִתְנַפֵּל, לִפְנֵי בֵּית הָאֱלֹהִים: נִקְבְּצוּ אֵלָיו מִיִּשְׂרָאֵל קָהָל רַב־מְאֹד, אֲנָשִׁים וְנָשִׁים
וִילָדִים--כִּי־בָכוּ הָעָם, הַרְבֵּה־בֶכֶה. {ס} 1 Now while Ezra prayed, and made confession,
weeping and casting himself down before the house of God, there was gathered together unto
him out of Israel a very great congregation of men and women and children; for the people
wept very sore. {S}

21379 וּכְהִתְפַּלֵּל 1 Conjunctive waw | Prep-כ | Verb - Hithpael Infinitive
construct 1) to intervene, interpose, pray ; 1a) (Piel) to mediate, judge ; 1b)(Hithpael);
1b1) to intercede ; 1b2) to pray 6419 פָּלַל Ezr. 10:1 א וּכְהִתְפַּלֵּל
עֶזְרָא, וּכְהִתְוַדֹּתוֹ, בֹּכֶה וּמִתְנַפֵּל, לִפְנֵי בֵּית הָאֱלֹהִים: נִקְבְּצוּ אֵלָיו מִיִּשְׂרָאֵל קָהָל רַב־מְאֹד, אֲנָשִׁים
וְנָשִׁים וִילָדִים--כִּי־בָכוּ הָעָם, הַרְבֵּה־בֶכֶה. {ס} 1 Now while Ezra prayed, and made
confession, weeping and casting himself down before the house of God, there was gathered
together unto him out of Israel a very great congregation of men and women and children; for
the people wept very sore. {S}

21380 וְכוּב 1 Conjunctive waw | Noun proper - feminine singular 1)
the name of a people in alliance with Nebuchadnezzar and probably located in northern Africa;
maybe same as 'Lybia' or 'Lub' 3552 כּוּב Ezek. 30:5 ה כּוּשׁ וּפוּט וְלוּד
וְכָל־הָעֶרֶב וְכוּב, וּבְנֵי אֶרֶץ הַבְּרִית--אִתָּם, בַּחֶרֶב יִפֹּלוּ. {פ} 5 Ethiopia, and Put, and Lud,
and all the mingled people, and Cub, and the children of the land that is in league, shall fall
with them by the sword. {P}

21381 וְכַוִּין 1 Conjunctive waw | Noun - feminine plural 1)
window 3551 כַּוִּין Dan. 6:11 יא וְדָנִיֵּאל כְּדִי יְדַע דִּי־רְשִׁים כְּתָבָא, עַל
לְבַיְתֵהּ, וְכַוִּין פְּתִיחָן לֵהּ בְּעִלִּיתֵהּ, נֶגֶד יְרוּשְׁלֶם; וְזִמְנִין תְּלָתָה בְיוֹמָא הוּא בָּרֵךְ עַל־בִּרְכוֹהִי, וּמְצַלֵּא
וּמוֹדֵא קֳדָם אֱלָהֵהּ, כָּל־קֳבֵל דִּי־הֲוָא עָבֵד, מִן־קַדְמַת דְּנָה. {ס} 11 And when Daniel knew
that the writing was signed, he went into his house--now his windows were open in his upper
chamber toward Jerusalem--and he kneeled upon his knees three times a day, and prayed, and
gave thanks before his God, as he did aforetime. {S}

21382 וְכוּמָז 2 Conjunctive waw | Noun - masculine singular 1)
ornaments, golden ornament ; 1a) maybe-armlets of gold, exact meaning not known ; 2)
(TWOT) tablets 3558 כּוּמָז Exod. 35:22; Num. 31:50 כב וַיָּבֹאוּ
הָאֲנָשִׁים, עַל־הַנָּשִׁים; כֹּל נְדִיב לֵב, הֵבִיאוּ חָח וָנֶזֶם וְטַבַּעַת וְכוּמָז כָּל־כְּלִי זָהָב, וְכָל־אִישׁ, אֲשֶׁר הֵנִיף
תְּנוּפַת זָהָב לַיהוָה. 22 And they came, both men and women, as many as were willing-

hearted, and brought nose-rings, and ear-rings, and signet-rings, and girdles, all jewels of gold; even every man that brought an offering of gold unto the LORD.
21383 וְכוּר 2 Conjunctive waw | Noun - masculine singular n m ; 1) furnace, forge, smelting furnace or pot ; v ; 2) (Qal) to bore, pierce, dig, hew 3564
כּוּר Prov. 17:3; 27:21 ג מַצְרֵף לַכֶּסֶף, וְכוּר לַזָּהָב; וּבֹחֵן לִבּוֹת יְהוָה. 3 The refining pot is for silver, and the furnace for gold; but the LORD trieth the hearts.
21384 וְכוּשׁ 2 Conjunctive waw | Noun proper - masculine singular
Cush = |black| ; n pr m ; 1) a Benjamite mentioned only in the title of Ps 7:1 ; 2) the son of Ham and grandson of Noah and the progenitor of the southernmost peoples located in Africa ; 3) the peoples descended from Cush ; n pr loc ; 4) the land occupied by the descendants of Cush located around the southern parts of the Nile (Ethiopia) 3568 כּוּשׁ
Genesis 10:8 ח וְכוּשׁ, יָלַד אֶת-נִמְרֹד; הוּא הֵחֵל, לִהְיוֹת גִּבֹּר בָּאָרֶץ. 8 And Cush begot Nimrod; he began to be a mighty one in the earth.
21385 וְכוּשִׁים 1 Conjunctive waw | Noun proper - masculine plural
Cushi or Ethiopian = see Cushan |their blackness|; 1)one of the descendants of Cush the grandson of Noah through Ham and a member of that nation or people ; 2)one of Joab's couriers ; 3) (TWOT) Ethiopian 3569 כּוּשִׁי 2 Chr. 12:3 ג בְּאֶלֶף וּמָאתַיִם רֶכֶב, וּבְשִׁשִּׁים אֶלֶף פָּרָשִׁים; וְאֵין מִסְפָּר, לָעָם אֲשֶׁר-בָּאוּ עִמּוֹ מִמִּצְרַיִם--לוּבִים סֻכִּיִּים, וְכוּשִׁים. 3 with twelve hundred chariots, and threescore thousand horsemen; and the people were without number that came with him out of Egypt; the Lubim, the Sukkiim, and the Ethiopians.
21386 וְכוֹאֵב 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to be in pain, be sore, have pain, be sorrowful ; 1a) (Qal) ; 1a1) to be in pain (physical) ; 1a2) to be in pain (mental) ; 1b) (Hiphil) ; 1b1) to cause pain, hurt, mar ; 1b2) pain, mar (participle) 3510 כָּאַב Psalm 69:30 ל וַאֲנִי, עָנִי וְכוֹאֵב; יְשׁוּעָתְךָ אֱלֹהִים תְּשַׂגְּבֵנִי. 30 But I am afflicted and in pain; let Thy salvation, O God, set me up on high.
21387 וְכוֹבָע 1 Conjunctive waw | Noun - masculine singular 1) helmet 3553 כּוֹבַע Ezek. 38:5 ה פָּרַס כּוּשׁ וּפוּט, אִתָּם; כֻּלָּם, מָגֵן וְכוֹבָע. 5 Persia, Cush, and Put with them, all of them with shield and helmet;
21388 וְכוֹבַע 3 Conjunctive waw | Noun - masculine singular construct 1) helmet 3553 כּוֹבַע 1 Sam. 17:5; Isa. 59:17; Ezek. 27:10 ה וְכוֹבַע נְחֹשֶׁת עַל-רֹאשׁוֹ, וְשִׁרְיוֹן קַשְׂקַשִּׂים הוּא לָבוּשׁ; וּמִשְׁקַל, הַשִּׁרְיוֹן--חֲמֵשֶׁת-אֲלָפִים שְׁקָלִים, נְחֹשֶׁת. 5 And he had a helmet of brass upon his head, and he was clad with a coat of mail; and the weight of the coat was five thousand shekels of brass
21389 וְכוֹבָעִים 1 Conjunctive waw | Noun - masculine plural 1) helmet 3553 כּוֹבַע 2 Chr. 26:14 יד וַיָּכֶן לָהֶם עֻזִּיָּהוּ לְכָל-הַצָּבָא, מָגִנִּים וּרְמָחִים וְכוֹבָעִים, וְשִׁרְיֹנוֹת, וּקְשָׁתוֹת--וּלְאַבְנֵי, קְלָעִים. 14 And Uzziah prepared for them, even for all the host, shields, and spears, and helmets, and coats of mail, and bows, and stones for slinging.

21390 וְכוֹכָבִים 6 Conjunctive waw | Noun - masculine plural 1) star ; 1a) of Messiah, brothers, youth, numerous progeny, personification, God's omniscience (fig.) 3556 כּוֹכָב Job 25:5; Psalms 8:4; 136:9; Jer. 31:35; Joel 2:10; 4:15 ה הֵן עַד-יָרֵחַ, וְלֹא יַאֲהִיל; וְכוֹכָבִים, לֹא-זַכּוּ בְעֵינָיו. 5 Behold, even the moon hath no brightness, and the stars are not pure in His sight;

21391 וְכוֹנֵן 1 Conjunctive waw | Verb - Polel waw Consecutive Perfect - third person masculine singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן Hab. 2:12; (cf Job 8:8;) יב הוֹי בֹּנֶה עִיר, בְּדָמִים; וְכוֹנֵן קִרְיָה, בְּעַוְלָה. 12 Woe to him that buildeth a town with blood, and establisheth a city by iniquity!

21392 וְכוֹנֵן 1 Conjunctive waw | verb - Polel Imperative masculine singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן Job 8:8; (Hab. 2:12) ח כִּי־שְׁאַל־ נָא, לְדֹר רִישׁוֹן; וְכוֹנֵן, לְחֵקֶר אֲבוֹתָם. 8 For inquire, I pray thee, of the former generation, and apply thyself to that which their fathers have searched out--

21393 וְכוֹנַנְיָהוּ 1 וְכָנַנְיָהוּqere; Conjunctive waw | noun proper no gender no number no state kethib Chenaniah = |Jehovah establishes|; 1) a Levite song leader who assisted in the procession of transporting the ark ; 2) an Izharites officer of David 3663 כּוֹנַנְיָהוּ / כָּוֹנַנְיָ֫הוּ 2 Chr. 35:9 ט וכונניהו (וְכָנַנְיָהוּ) וּשְׁמַעְיָהוּ וּנְתַנְאֵל אֶחָיו, וַחֲשַׁבְיָהוּ וִיעִיאֵל וְיוֹזָבָד--שָׂרֵי הַלְוִיִּם: הֵרִימוּ לַלְוִיִּם לַפְּסָחִים חֲמֵשֶׁת אֲלָפִים, וּבָקָר חֲמֵשׁ מֵאוֹת. 9 Conaniah also, and Shemaiah and Nethanel, his brethren, and Hashabiah and Jeiel and Jozabad, the chiefs of the Levites, gave unto the Levites for the passover-offerings five thousand [small cattle], and five hundred oxen.

21394 וְכָונַנְיָהוּ 1 וְכָנַנְיָהוּqere; Conjunctive waw | Noun - noun proper no gender no number no state kethib Yah has sustained, two Levites

3562 כּוֹנַנְיָהוּ / כָּונַנְיָ֫הוּ 2 Chr. 35:9 (cf. 1 Chr. 15:22
) ט וכונניהו (וְכָנַנְיָהוּ) וּשְׁמַעְיָהוּ וּנְתַנְאֵל אֶחָיו, וַחֲשַׁבְיָהוּ וִיעִיאֵל וְיוֹזָבָד--שָׂרֵי הַלְוִיִּם: הֵרִימוּ לַלְוִיִּם לַפְּסָחִים חֲמֵשֶׁת אֲלָפִים, וּבָקָר חֲמֵשׁ מֵאוֹת. 9 Conaniah also, and Shemaiah and Nethanel, his brethren, and Hashabiah and Jeiel and Jozabad, the chiefs of the Levites, gave unto the Levites for the passover-offerings five thousand [small cattle], and five hundred oxen.

21395 וְכוֹס 1 Conjunctive waw | Noun - feminine singular construct
n f; 1) cup ; n m ; 2) a kind of owl (an unclean bird) 3563 כּוֹס Gen. 40:11 יא וְכוֹס פַּרְעֹה, בְּיָדִי; וָאֶקַּח אֶת-הָעֲנָבִים, וָאֶשְׂחַט אֹתָם אֶל-כּוֹס פַּרְעֹה, וָאֶתֵּן אֶת-הַכּוֹס, עַל-כַּף פַּרְעֹה. 11 and Pharaoh's cup was in my hand; and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.'

21396 וְכוֹסִי 1 Conjunctive waw | Noun - feminine singular construct | first person common singular n f; 1) cup ; n m ; 2) a kind of owl (an unclean bird)
3563 כּוֹס Psalm 16:5 ה יְהוָה, מְנָת-חֶלְקִי וְכוֹסִי-- אַתָּה, תּוֹמִיךְ גּוֹרָלִי.
5 O LORD, the portion of mine inheritance and of my cup, Thou maintainest my lot.

21397 וְכִזְאֵב 1 Conjunctive waw | Prep-כ | Noun proper - masculine singular Zeeb = |wolf|; 1)one of the two princes of Midian mentioned in the conquest; brought to bay in a winepress 2062 זְאֵב Psalm 83:12 יב שִׁיתֵמוֹ נְדִיבֵימוֹ, כְּעֹרֵב וְכִזְאֵב; וּכְזֶבַח וּכְצַלְמֻנָּע, כָּל-נְסִיכֵימוֹ. 12 Make their nobles like Oreb and Zeeb, and like Zebah and Zalmunna all their princes;

21398 וְכָזֹאת 7 Conjunctive waw | Prep-כ | Pronoun - feminine singular
1) this, thisone, here, which, this...that, theone...the other, such ; 1a) (alone) ; 1a1) thisone ; 1a2) this...that, theone...the other, another ; 1b) (appos to subst) ; 1b1) this ; 1c) (as predicate) ; 1c1) this, such ; 1d) (enclitically) ; 1d1) then ; 1d2) who, whom ; 1d3) how now, what now ; 1d4) what now ; 1d5) wherefore now ; 1d6) behold here ; 1d7) just now ; 1d8) now, now already ; 1e) (poetry) ; 1e1) wherein, which, those who ; 1f) (with prefixes) ; 1f1) in this (place) here, then ; 1f2) onthese conditions, herewith, thus provided, by, through this, for this cause, in this matter ; 1f3) thus and thus ; 1f4) as follows, things such asthese, accordingly, to that effect, in like manner, thus and thus ; 1f5) from here, hence, onone side...on the other side ; 1f6) on this account ; 1f7) in spite of this, which, whence, how
2063 זֹאת Jos. 7:20; 2 Sam. 17:15; 2 Kings 5:4; 9:12 כ וַיַּעַן עָכָן אֶת-יְהוֹשֻׁעַ, וַיֹּאמַר: אָמְנָה, אָנֹכִי חָטָאתִי לַיהוָה אֱלֹהֵי יִשְׂרָאֵל, וְכָזֹאת וְכָזֹאת, עָשִׂיתִי. 20 And Achan answered Joshua, and said: 'Of a truth I have sinned against the LORD, the God of Israel, and thus and thus have I done.

21399 וּכְזֶבַח 1 Conjunctive waw | Prep-כ | Noun proper - masculine singular Zebah = |deprived of protection|; 1)one of the two kings of Midian who commanded the great invasion of Palestine and finally were defeated by Gideon 2078 זֶ֫בַח Psalm 83:12 יב שִׁיתֵמוֹ נְדִיבֵימוֹ, כְּעֹרֵב וְכִזְאֵב; וּכְזֶבַח וּכְצַלְמֻנָּע, כָּל-נְסִיכֵימוֹ.
12 Make their nobles like Oreb and Zeeb, and like Zebah and Zalmunna all their princes;

21400 וְכָזֶה 3 Conjunctive waw | Prep-כ | Pronoun - masculine singular
1) this, thisone, here, which, this...that, theone...the other, another, such ; 1a) (alone) ; 1a1) thisone ; 1a2) this...that, theone...the other, another ; 1b) (appos to subst) ; 1b1) this ; 1c)

(as predicate) ; 1c1) this, such ; 1d) (enclitically) ; 1d1) then ; 1d2) who, whom ; 1d3) how now, what now ; 1d4) what now ; 1d5) wherefore now ; 1d6) behold here ; 1d7) just now ; 1d8) now, now already ; 1e) (poetry) ; 1e1) wherein, which, those who ; 1f) (with prefixes) ; 1f1) in this (place) here, then ; 1f2) onthese conditions, herewith, thus provided, by, through this, for this cause, in this matter ; 1f3) thus and thus ; 1f4) as follows, things such asthese, accordingly, to that effect, in like manner, thus and thus ; 1f5) from here, hence, onone side...on the other side ; 1f6) on this account ; 1f7) in spite of this, which, whence, how
2088 זֶה Jdg. 18:4; 2 Sam. 11:25; 1 Kings 14:5 ד וַיֹּאמֶר אֲלֵהֶם--כָּזֹה וְכָזֶה, עָשָׂה לִי מִיכָה; וַיִּשְׂכְּרֵנִי, וָאֱהִי-לוֹ לְכֹהֵן. 4 And he said unto them: 'Thus and thus hath Micah dealt with me, and he hath hired me, and I am become his priest.'
21401 וְכִזְמַנָּם 1 Conjunctive waw | Prep-כ | Noun - masculine singular construct | third person masculine plural 1) a set time, appointed time, time
2165 זְמָן Est. 9:27 כז קִיְּמוּ וקבל (וְקִבְּלוּ) הַיְּהוּדִים עֲלֵיהֶם וְעַל-זַרְעָם וְעַל כָּל-הַנִּלְוִים עֲלֵיהֶם, וְלֹא יַעֲבוֹר--לִהְיוֹת עֹשִׂים אֵת שְׁנֵי הַיָּמִים הָאֵלֶּה, כִּכְתָבָם וְכִזְמַנָּם: בְּכָל-שָׁנָה, וְשָׁנָה. 27 the Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to the writing thereof, and according to the appointed time thereof, every year;
21402 וְכֹחַ 3 Conjunctive waw | Noun - masculine singular 1) strength, power, might ; 1a) human strength ; 1b) strength (of angels) ; 1c) power (of God) ; 1d) strength (of animals) ; 1e) strength, produce, wealth (of soil) ; 2) a small reptile, probably a kind of lizard, which is unclean ; 2a) perhaps an extinct animal, exact meaning is unknown 3581 כֹּחַ Jos. 17:17; 2 Kings 19:3; Isa. 37:3 יז וַיֹּאמֶר יְהוֹשֻׁעַ אֶל-בֵּית יוֹסֵף, לְאֶפְרַיִם וְלִמְנַשֶּׁה לֵאמֹר: עַם-רַב אַתָּה, וְכֹחַ גָּדוֹל לָךְ--לֹא-יִהְיֶה לְךָ, גּוֹרָל אֶחָד. 17 And Joshua spoke unto the house of Joseph, even to Ephraim and to Manasseh, saying: 'Thou art a great people, and hast great power; thou shalt not have one lot only;
21403 וְכַחוּץ 1 Conjunctive waw | Prep-כ, Article | Noun - masculine singular 1) outside, outward, street, the outside 2351 חוּץ Isa. 51:23 כג וְשַׂמְתִּיהָ בְּיַד-מוֹגַיִךְ, אֲשֶׁר-אָמְרוּ לְנַפְשֵׁךְ שְׁחִי וְנַעֲבֹרָה; וַתָּשִׂימִי כָאָרֶץ גֵּוֵךְ, וְכַחוּץ לַעֹבְרִים. {פ}
23 And I will put it into the hand of them that afflict thee; that have said to thy soul: 'Bow down, that we may go over'; and thou hast laid thy back as the ground, and as the street, to them that go over. {P}
21404 וְכַחוֹל 2 Conjunctive waw | Prep-כ, Article | Noun - masculine singular 1) sand 2344 חוֹל Gen. 22:17; Job 29:18 יז כִּי-בָרֵךְ אֲבָרֶכְךָ, וְהַרְבָּה אַרְבֶּה אֶת-זַרְעֲךָ כְּכוֹכְבֵי הַשָּׁמַיִם, וְכַחוֹל, אֲשֶׁר עַל-שְׂפַת הַיָּם; וְיִרַשׁ זַרְעֲךָ, אֵת שַׁעַר אֹיְבָיו. 17 that in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the seashore; and thy seed shall possess the gate of his enemies;
21405 וּכְחוֹל 1 Conjunctive waw | Prep-כ | Noun - masculine singular construct 1) sand 2344 חוֹל Psalm 78:27 כז וַיַּמְטֵר עֲלֵיהֶם כֶּעָפָר שְׁאֵר; וּכְחוֹל יַמִּים, עוֹף כָּנָף. 27 He caused flesh also to rain upon them as the dust, and winged fowl as the sand of the seas;

21406 וּכְחוֹמָה 1 Conjunctive waw | Prep-כ | Noun - feminine singular
1) wall 2346 חוֹמָה Prov. 18:11 א הוֹן עָשִׁיר, קִרְיַת עֻזּוֹ; וּכְחוֹמָה
נִשְׂגָּבָה, בְּמַשְׂכִּתוֹ. 11 The rich man's wealth is his strong city, and as a high wall in his
own conceit.

21407 וּכְחֶזְקָתוֹ 3 Conjunctive waw | Prep-כ | Noun - feminine singular
construct | third person masculine singular 1) strength, strong, being strong, force
2393 חֶזְקַת 2 Chr. 12:1; 26:16; Dan. 11:2 א וַיְהִי, כְּהָכִין מַלְכוּת רְחַבְעָם
וּכְחֶזְקָתוֹ, עָזַב, אֶת־תּוֹרַת יְהוָה; וְכָל־יִשְׂרָאֵל, עִמּוֹ. {פ} 1 And it came to pass, when the
kingdom of Rehoboam was established, and he was strong, that he forsook the law of the
LORD, and all Israel with him. {P}

21408 וּכְחַכֵּי 1 Conjunctive waw | Prep-כ | Verb - Piel Infinitive
construct 1) to wait, wait for, await ; 1a) (Qal) to wait for ; 1b) (Piel) ; 1b1) to wait,
tarry ; 1b2) to wait (in ambush) ; 1b3) to wait for, long for 2442 חָכָה
Hos. 6:9 ט וּכְחַכֵּי אִישׁ גְּדוּדִים, חֶבֶר כֹּהֲנִים, דֶּרֶךְ, יְרַצְּחוּ־שֶׁכְמָה: כִּי זִמָּה, עָשׂוּ. 9
And as troops of robbers wait for a man, so doth the company of priests; they murder in the
way toward Shechem; yea, they commit enormity.

21409 וּכְחֵלֶק 1 Conjunctive waw | Prep-כ | Noun - masculine singular
1) portion, share, part, territory ; 1a) portion, share ; 1b) portion, tract, parcel (of land) ;
1c)one's portion,one's possession ; 1d) (chosen) portion ; 1e) portion, award (from God) ; 2)
smoothness, seductiveness, flattery 2506 חֵ֫לֶק 1 Sam. 30:24 כד וּמִי
יִשְׁמַע לָכֶם, לַדָּבָר הַזֶּה: כִּי כְּחֵלֶק הַיֹּרֵד בַּמִּלְחָמָה, וּכְחֵלֶק הַיֹּשֵׁב עַל־הַכֵּלִים־־יַחְדָּו יַחֲלֹקוּ. {ס}
24 And who will hearken unto you in this matter? for as is the share of him that goeth down
to the battle, so shall be the share of him that tarrieth by the baggage; they shall share
alike.' {S}

21410 וְכַחֹמֶר 1 Conjunctive waw | Prep-כ, Article | Noun - masculine
singular 1) cement, mortar, clay ; 1a) mortar, cement ; 1b) clay ; 1c) mire ; 2) heap ;
2a) swelling, surging (of water); 3) homer-a unit of dry measure about 65 imperial gallons
(300 l) 2563 חֹ֫מֶר Job 27:16 טז אִם-יִצְבֹּר כֶּעָפָר כָּסֶף; וְכַחֹמֶר, יָכִין
מַלְבּוּשׁ. 16 Though he heap up silver as the dust, and prepare raiment as the clay;

21411 וְכַחֲמָתִי 1 Conjunctive waw | Prep-כ | Noun - feminine singular
construct | first person common singular 1) heat, rage, hot displeasure, indignation,
anger, wrath, poison, bottles ; 1a) heat ; 1a1) fever ; 1a2) venom, poison (fig.) ; 1b) burning
anger, rage 2534 חֵמָה Ezek. 25:14 יד וְנָתַתִּי אֶת־נִקְמָתִי בֶּאֱדוֹם, בְּיַד
עַמִּי יִשְׂרָאֵל, וְעָשׂוּ בֶאֱדוֹם, כְּאַפִּי וְכַחֲמָתִי; וְיָדְעוּ, אֶת־נִקְמָתִי־־נְאֻם, אֲדֹנָי יְהוִה. 14 And I will
lay My vengeance upon Edom by the hand of My people Israel; and they shall do in Edom
according to Mine anger and according to My fury; and they shall know my vengeance, saith
the Lord GOD.

21412 וְכַחֵשׁ 2 Conjunctive waw | Verb - Piel Infinitive Absolute 1)
to deceive, lie, fail, grow lean, be disappointing, be untrue, be insufficient, be found liars, belie,
deny, dissemble, deal falsely ; 1a) (Qal) to become lean ; 1b) (Niphal) to cringe, feign
obedience ; 1c) (Piel) ; 1c1) to deceive, deny falsely ; 1c2) to act deceptively ; 1c3) to cringe ;

1c4) to disappoint, fail ; 1d) (Hithpael) to cringe, feign obedience 3584 כָּחַשׁ
Isa. 59:13; Hos. 4:2 יג פָּשֹׁעַ וְכַחֵשׁ בַּיהוָה, וְנָסוֹג מֵאַחַר אֱלֹהֵינוּ; דַּבֶּר־עֹשֶׁק וְסָרָה, הֹרוֹ וְהֹגוֹ
מִלֵּב דִּבְרֵי־שָׁקֶר. 13 Transgressing and denying the LORD, and turning away from
following our God, speaking oppression and perverseness, conceiving and uttering from the
heart words of falsehood.
21413 וְכִחֶשׁ 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect -
third person masculine singular 1) to deceive, lie, fail, grow lean, be disappointing, be
untrue, be insufficient, be found liars, belie, deny, dissemble, deal falsely ; 1a) (Qal) to become
lean ; 1b) (Niphal) to cringe, feign obedience ; 1c) (Piel) ; 1c1) to deceive, deny falsely ; 1c2)
to act deceptively ; 1c3) to cringe ; 1c4) to disappoint, fail ; 1d) (Hithpael) to cringe, feign
obedience 3584 כָּחַשׁ Lev. 5:22; Job 8:18 כב אוֹ-מָצָא אֲבֵדָה וְכִחֶשׁ
בָּהּ, וְנִשְׁבַּע עַל-שָׁקֶר; עַל-אַחַת, מִכֹּל אֲשֶׁר-יַעֲשֶׂה הָאָדָם--לַחֲטֹא בָהֵנָּה. 22 or have found that
which was lost, and deal falsely therein, and swear to a lie; in any of all these that a man
doeth, sinning therein;
21414 וְכִחֵשׁ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect -
third person masculine singular 1) to deceive, lie, fail, grow lean, be disappointing, be
untrue, be insufficient, be found liars, belie, deny, dissemble, deal falsely ; 1a) (Qal) to become
lean ; 1b) (Niphal) to cringe, feign obedience ; 1c) (Piel) ; 1c1) to deceive, deny falsely ; 1c2)
to act deceptively ; 1c3) to cringe ; 1c4) to disappoint, fail ; 1d) (Hithpael) to cringe, feign
obedience 3584 כָּחַשׁ Lev. 5:21 כא נֶפֶשׁ כִּי תֶחֱטָא, וּמָעֲלָה מַעַל
בַּיהוָה; וְכִחֵשׁ בַּעֲמִיתוֹ בְּפִקָּדוֹן, אוֹ-בִתְשׂוּמֶת יָד אוֹ בְגָזֵל, אוֹ, עָשַׁק אֶת-עֲמִיתוֹ. 21 If any one sin,
and commit a trespass against the LORD, and deal falsely with his neighbour in a matter of
deposit, or of pledge, or of robbery, or have oppressed his neighbour;
21415 וְכִחַשְׁתִּי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect -
first person common singular 1) to deceive, lie, fail, grow lean, be disappointing, be
untrue, be insufficient, be found liars, belie, deny, dissemble, deal falsely ; 1a) (Qal) to become
lean ; 1b) (Niphal) to cringe, feign obedience ; 1c) (Piel) ; 1c1) to deceive, deny falsely ; 1c2)
to act deceptively ; 1c3) to cringe ; 1c4) to disappoint, fail ; 1d) (Hithpael) to cringe, feign
obedience 3584 כָּחַשׁ Prov. 30:9 ט פֶּן אֶשְׂבַּע, וְכִחַשְׁתִּי-- וְאָמַרְתִּי, מִי
יְהוָה: וּפֶן-אִוָּרֵשׁ וְגָנַבְתִּי; וְתָפַשְׂתִּי, שֵׁם אֱלֹהָי. 9 Lest I be full, and deny, and say: 'Who is the
LORD?' {N} Or lest I be poor, and steal, and profane the name of my God. {P}
21416 וְכַטַּל 2 Conjunctive waw | Prep-כ, Article | Noun - masculine
singular 1) dew, night mist 2919 טַל Hos. 6:4; 13:3 ד מָה
אֶעֱשֶׂה־לְּךָ אֶפְרַיִם, מָה אֶעֱשֶׂה־לְּךָ יְהוּדָה; וְחַסְדְּכֶם, כַּעֲנַן־בֹּקֶר, וְכַטַּל, מַשְׁכִּים הֹלֵךְ. 4 O
Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness is
as a morning cloud, and as the dew that early passeth away.
21417 וּכְטַל 1 Conjunctive waw | Prep-כ | Noun - masculine singular
1) dew, night mist 2919 טַל Prov. 19:12 יב נַהַם כַּכְּפִיר, זַעַף מֶלֶךְ;
וּכְטַל עַל-עֵשֶׂב רְצוֹנוֹ. 12 The king's wrath is as the roaring of a lion; but his favour is as
dew upon the grass.

21418 וְכִי 106 Conjunctive waw | Conj 1) that, for, because, when, as though, as, because that, but, then, certainly, except, surely, since ; 1a) that ; 1a1) yea, indeed ; 1b) when (of time) ; 1b1) when, if, though (with a concessive force) ; 1c) because, since (causal connection) ; 1d) but (after negative) ; 1e) that if, for if, indeed if, for though, but if ; 1f) but rather, but ; 1g) except that ; 1h) only, nevertheless ; 1i) surely ; 1j) that is ; 1k) but if ; 1l) for though ; 1m) forasmuch as, fortherefore 3588 כִּי Gen. 3:6; 29:12; 33:11; 45:26; Exod. 3:11; 4:31; 12:48; 21:7, 14, 18, 20, 22, 26, 28, 33, 35; 22:13, 15; Lev. 2:4; 11:37ff; 13:31, 42; 15:8, 13; 19:5, 23, 33; 22:29; 25:14, 20, 35, 39, 47; Num. 5:20; 6:9; 9:14; 10:9; 15:8, 14, 22; Deut. 14:24; 15:13, 21; 18:6, 21; 19:11; 21:22; 23:23; Jos. 2:9; 7:15; 8:21; 10:1f; 20:5; Jdg. 2:18; 6:30; 10:10; Ruth 2:13; 1 Sam. 19:4; 22:17; 24:20; 31:7; 2 Sam. 5:12; 16:10; 1 Kings 2:26; 11:21; 18:27; 2 Kings 4:29; 18:22; 1 Chr. 10:7; 29:14; Job 7:17; 15:14; 31:14, 25; 38:20; 39:27; Psalm 120:7; Isa. 8:19; 30:21; 36:7, 19; 65:16; Jer. 13:22; 14:12; 23:33; 38:15, 25; 40:7, 11; 44:19; 51:53; Ezek. 11:16; 46:12, 17; Mic. 5:4f; Zech. 7:6; Mal. 1:8; 3:14 ו וַתֵּרֶא הָאִשָּׁה כִּי טוֹב הָעֵץ לְמַאֲכָל וְכִי תַאֲוָה־הוּא לָעֵינַיִם, וְנֶחְמָד הָעֵץ לְהַשְׂכִּיל, וַתִּקַּח מִפִּרְיוֹ, וַתֹּאכַל; וַתִּתֵּן גַּם־לְאִישָׁהּ עִמָּהּ, וַיֹּאכַל. 6 And when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of the fruit thereof, and did eat; and she gave also unto her husband with her, and he did eat.

21419 וְכִידוֹן 3 Conjunctive waw | Noun - masculine singular 1) javelin, short sword, dart ; 2) gorget, a piece of armour for the throat (1Sa 17.6) 3591 כִּידוֹן 1 Sam. 17:6; Job 39:23; Jer. 6:23 ו וּמִצְחַת נְחֹשֶׁת, עַל־רַגְלָיו; וְכִידוֹן נְחֹשֶׁת, בֵּין כְּתֵפָיו. 6 And he had greaves of brass upon his legs, and a javelin of brass between his shoulders.

21420 וְכִידֹן 1 Conjunctive waw | Noun - masculine singular 1) javelin, short sword, dart ; 2) gorget, a piece of armour for the throat (1Sa 17.6) 3591 כִּידוֹן Jer. 50:42 מב קֶשֶׁת וְכִידֹן יַחֲזִיקוּ, אַכְזָרִי הֵמָּה וְלֹא יְרַחֵמוּ־־קוֹלָם כַּיָּם יֶהֱמֶה, וְעַל־סוּסִים יִרְכָּבוּ; עָרוּךְ, כְּאִישׁ לַמִּלְחָמָה, עָלַיִךְ, בַּת־בָּבֶל. 42 They lay hold on bow and spear, they are cruel, and have no compassion; their voice is like the roaring sea, and they ride upon horses; set in array, as a man for war, against thee, O daughter of Babylon.

21421 וּכְיוֹם 1 Conjunctive waw | Prep-כ | Noun - masculine singular construct 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם Hos. 2:17 יז וְנָתַתִּי לָהּ אֶת־כְּרָמֶיהָ מִשָּׁם, וְאֶת־עֵמֶק עָכוֹר לְפֶתַח תִּקְוָה; וְעָנְתָה שָׁמָּה כִּימֵי נְעוּרֶיהָ, וּכְיוֹם עֲלוֹתָהּ מֵאֶרֶץ־מִצְרָיִם. 17 And I will give her her vineyards from thence, and the valley of Achor for a door of hope; and she shall respond there, as in the days of her youth, and as in the day when she came up out of the land of Egypt.

21422 וּכְיוֹנָה 1 Conjunctive waw | Prep-כ | Noun - feminine singular 1) dove, pigeon 3123 יוֹנִים Hos. 11:11 יא יֶחֶרְדוּ כְצִפּוֹר מִמִּצְרַיִם, וּכְיוֹנָה מֵאֶרֶץ אַשּׁוּר; וְהוֹשַׁבְתִּים עַל־בָּתֵּיהֶם, נְאֻם־יְהוָה. {ס} 11 They shall come trembling

as a bird out of Egypt, and as a dove out of the land of Assyria; and I will make them to dwell in their houses, saith the LORD. {S}

21423 וְכַיּוֹנִים 2 Conjunctive waw | Prep-כּ, Article | Noun - feminine plural 1) dove, pigeon 3123 יוֹנִים Isa. 59:11; 60:8 יא נֶהֱמֶה כַדֻּבִּים כֻּלָּנוּ, וְכַיּוֹנִים הָגֹה נֶהְגֶּה; נְקַוֶּה לַמִּשְׁפָּט וָאַיִן, לִישׁוּעָה רָחֲקָה מִמֶּנּוּ. 11 We all growl like bears, and mourn sore like doves; we look for right, but there is none; for salvation, but it is far off from us.

21424 וְכֵילַפֹּת 1 Conjunctive waw | Noun - masculine plural 1) large axes, axe 3597 כֵּילַפֹּת Psalm 74:6 ו ועת (וְעַתָּה), פִּתּוּחֶיהָ יָּחַד-- בְּכַשִּׁיל וְכֵילַפֹּת, יַהֲלֹמוּן.. 6 And now all the carved work thereof together they strike down with hatchet and hammers

21425 וְכִימָה 1 Conjunctive waw | Noun - feminine singular 1) Pleiades, a constellation of seven stars 3598 כִּימָה Job 9:9 ט עֹשֶׂה־עָשׁ, כְּסִיל וְכִימָה; וְחַדְרֵי תֵמָן. 9 Who maketh the Bear, Orion, and the Pleiades, and the chambers of the south.

21426 וְכִימֵי 1 ;qere עֲלֵי־אָרֶץ Conjunctive waw | Prep-כּ | Noun - masculine plural construct 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם Job 7:1 א הֲלֹא-צָבָא לֶאֱנוֹשׁ על- (עֲלֵי-) אָרֶץ; וְכִימֵי שָׂכִיר יָמָיו. 1 Is there not a time of service to man upon earth? And are not his days like the days of a hireling?

21427 וּכְיָמֶיךָ 1 Conjunctive waw | Prep-כּ | Noun - masculine plural construct | second person masculine singular 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם Deut. 33:25 כה בַּרְזֶל וּנְחֹשֶׁת, מִנְעָלֶךָ; וּכְיָמֶיךָ, דָּבְאֶךָ. 25 Iron and brass shall be thy bars; and as thy days, so shall thy strength be.

21428 וּכְיִרְאָתְךָ 1 Conjunctive waw | Prep-כּ | Noun - feminine singular construct | second person masculine singular 1) fear, terror, fearing ; 1a) fear, terror ; 1b) awesome or terrifying thing (object causing fear); 1c) fear (of God), respect, reverence, piety ; 1d) revered 3374 יִרְאָה Psalm 90:11 יא מִי-יוֹדֵעַ, עֹז אַפֶּךָ; וּכְיִרְאָתְךָ, עֶבְרָתֶךָ. 11 Who knoweth the power of Thine anger, and Thy wrath according to the fear that is due unto Thee?

21429 וְכִירַיִם 1 Conjunctive waw | N-masculine dual 1) stove, range, cooking furnace 3600 כִּירַיִם Lev. 11:35 לה וְכֹל אֲשֶׁר־יִפֹּל מִנִּבְלָתָם עָלָיו, יִטְמָא־־תַּנּוּר וְכִירַיִם יֻתָּץ, טְמֵאִים הֵם; וּטְמֵאִים, יִהְיוּ לָכֶם. 35 And every thing whereupon any part of their carcass falleth shall be unclean; whether oven, or range for pots, it shall be broken in pieces; they are unclean, and shall be unclean unto you.

21430 וּכְיֶרֶק 1 Conjunctive waw | Prep-כְּ | Noun - masculine singular
construct 1) green, greenness, green plants, greenery 3418 יֶ֫רֶק
Psalm 37:2 ב כִּי כֶחָצִיר, מְהֵרָה יִמָּלוּ; וּכְיֶרֶק דֶּשֶׁא, יִבּוֹלוּן. 2 For they shall soon
wither like the grass, and fade as the green herb.
21431 וְכַיָּשָׁר 2 Conjunctive waw | Prep-כְּ, Article | Adjective - masculine
singular 1) straight, upright, correct, right ; 1a) straight, level ; 1b) right, pleasing,
correct ; 1c) straightforward, just, upright, fitting, proper ; 1d) uprightness, righteous, upright ;
1e) that which is upright (subst) 3477 יָשָׁר Jos. 9:25; Jer. 26:14 כה
וְעַתָּה, הִנְנוּ בְיָדֶךָ: כַּטּוֹב וְכַיָּשָׁר בְּעֵינֶיךָ לַעֲשׂוֹת לָנוּ, עֲשֵׂה. 25 And now, behold, we are in
thy hand: as it seemeth good and right unto thee to do unto us, do.'
21432 וְכָכָה 2 Conjunctive waw | Adverb 1) like this, thus
3602 כָּכָה Exodus 12:11; Neh. 5:13 יא וְכָכָה, תֹּאכְלוּ אֹתוֹ--מָתְנֵיכֶם חֲגֻרִים,
נַעֲלֵיכֶם בְּרַגְלֵיכֶם וּמַקֶּלְכֶם בְּיֶדְכֶם; וַאֲכַלְתֶּם אֹתוֹ בְּחִפָּזוֹן, פֶּסַח הוּא לַיהוָה. 11 And thus shall
ye eat it: with your loins girded, your shoes on your feet, and your staff in your hand; and ye
shall eat it in haste--it is the LORD'S passover.
21433 וּכְכֹחִי 1 Conjunctive waw | Prep-כְּ | Noun - masculine singular
construct | first person common singular 1) strength, power, might ; 1a) human
strength ; 1b) strength (of angels) ; 1c) power (of God) ; 1d) strength (of animals) ; 1e)
strength, produce, wealth (of soil) ; 2) a small reptile, probably a kind of lizard, which is
unclean ; 2a) perhaps an extinct animal, exact meaning is unknown 3581 כֹּ֫חַ
Jos. 14:11 יא עוֹדֶנִּי הַיּוֹם חָזָק, כַּאֲשֶׁר בְּיוֹם שְׁלֹחַ אוֹתִי מֹשֶׁה--כְּכֹחִי אָז, וּכְכֹחִי
עָתָּה: לַמִּלְחָמָה, וְלָצֵאת וְלָבוֹא. 11 As yet I am as strong this day as I was in the day that
Moses sent me; as my strength was then, even so is my strength now, for war, and to go out
and to come in.
21434 וּכְכָל־ 2 Conjunctive waw | Prep-כְּ | Noun - masculine singular
construct 1) all, the whole ; 1a) all, the whole of ; 1b) any, each, every, anything ; 1c)
totality, everything 3605 כֹּל Num. 9:3; 1 Chronicles 29:2
ג בְּאַרְבָּעָה עָשָׂר-יוֹם בַּחֹדֶשׁ הַזֶּה בֵּין הָעַרְבַּיִם, תַּעֲשׂוּ אֹתוֹ--בְּמֹעֲדוֹ; כְּכָל-חֻקֹּתָיו וּכְכָל-מִשְׁפָּטָיו, תַּעֲשׂוּ
אֹתוֹ. 3 In the fourteenth day of this month, at dusk, ye shall keep it in its appointed
season; according to all the statutes of it, and according to all the ordinances thereof, shall ye
keep it.'
21435 וּכְכֹל 3 Conjunctive waw | Prep-כְּ | Noun - masculine singular
construct 1) all, the whole ; 1a) all, the whole of ; 1b) any, each, every, anything ; 1c)
totality, everything 3605 כֹּל 2 Sam. 7:17; 1 Chr. 17:15; Jer. 42:20 יז
כְּכֹל הַדְּבָרִים הָאֵלֶּה, וּכְכֹל הַחִזָּיוֹן הַזֶּה--כֵּן דִּבֶּר נָתָן, אֶל־דָּוִד. {פ} 17 According to all
these words, and according to all this vision, so did Nathan speak unto David. {P}
21436 וְכַכַּלָּה 1 Conjunctive waw | Prep-כְּ, Article | Noun - feminine
singular 1) bride, daughter-in-law ; 1a) daughter-in-law ; 1b) bride, young wife
3618 כַּלָּה Isa. 61:10 י שׂוֹשׂ אָשִׂישׂ בַּיהוָה, תָּגֵל נַפְשִׁי בֵּאלֹהַי--כִּי הִלְבִּישַׁנִי
בִּגְדֵי־יֶשַׁע, מְעִיל צְדָקָה יְעָטָנִי: כֶּחָתָן יְכַהֵן פְּאֵר, וְכַכַּלָּה תַּעְדֶּה כֵלֶיהָ. 10 I will greatly
rejoice in the LORD, my soul shall be joyful in my God; for He hath clothed me with the

garments of salvation, He hath covered me with the robe of victory, as a bridegroom putteth on a priestly diadem, and as a bride adorneth herself with her jewels.

21437 וּכְכַלּוֹת 5 Conjunctive waw | Prep-כ | Verb - Piel Infinitive construct 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed 3615 כָּלָה 2 Chr. 7:1; 29:29; 31:1; Ezr. 9:1; Dan. 12:7

א וְלִבְנֵי יִשָּׂשכָר, תּוֹלָע וּפוּאָה ישיב (יָשׁוּב) וְשִׁמְרוֹן--אַרְבָּעָה. {ס} 1 And of the sons of Issachar: Tola, and Puah, Jashub, and Shimron, four. {S}

21438 וּכְכַלּוֹתָם 2 Conjunctive waw | Prep-כ | Verb - Piel Infinitive construct | third person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed 3615 כָּלָה

2 Chronicles 20:23; 24:14; כג וַיַּעַמְדוּ בְּנֵי עַמּוֹן וּמוֹאָב, עַל־יֹשְׁבֵי הַר־שֵׂעִיר--לְהַחֲרִים וּלְהַשְׁמִיד; וּכְכַלּוֹתָם בְּיוֹשְׁבֵי שֵׂעִיר, עָזְרוּ אִישׁ־בְּרֵעֵהוּ לְמַשְׁחִית. 23 For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy them; and when they had made an end of the inhabitants of Seir, every one helped to destroy another.

21439 וְכַכָּסֶף 1 Conjunctive waw | Prep-כ, Article | Noun - masculine singular 1) silver, money ; 1a) silver ; 1a1) as metal ; 1a2) as ornament ; 1a3) as colour ; 1b) money, shekels, talents 3701 כֶּסֶף Mal. 3:3 ג וְיָשַׁב מְצָרֵף וּמְטַהֵר, כֶּסֶף, וְטִהַר אֶת־בְּנֵי־לֵוִי וְזִקַּק אֹתָם, כַּזָּהָב וְכַכָּסֶף; וְהָיוּ, לַיהוָה, מַגִּישֵׁי מִנְחָה, בִּצְדָקָה.
3 And he shall sit as a refiner and purifier of silver; and he shall purify the sons of Levi, and purge them as gold and silver; and there shall be they that shall offer unto the LORD offerings in righteousness.

21440 וְכַכְּפִיר 1 Conjunctive waw | Prep-כ, Article | Noun - masculine singular 1) young lion ; 2) village 3715 כְּפִיר Hos. 5:14 יד כִּי אָנֹכִי כַשַּׁחַל לְאֶפְרַיִם, וְכַכְּפִיר לְבֵית יְהוּדָה; אֲנִי אֲנִי אֶטְרֹף וְאֵלֵךְ, אֶשָּׂא וְאֵין מַצִּיל. 14 For I

will be unto Ephraim as a lion, and as a young lion to the house of Judah; I, even I, will tear and go away, I will take away, and there shall be none to deliver.

21441 וְכִכְפִיר 1 Conjunctive waw | Prep-כ | Noun - masculine singular
1) young lion ; 2) village 3715 כְּפִיר Psalm 17:12 יב דִּמְיֹנוֹ--כְּאַרְיֵה, יִכְסוֹף לִטְרֹף; וְכִכְפִיר, יֹשֵׁב בְּמִסְתָּרִים. 12 He is like a lion that is eager to tear in pieces, and like a young lion lurking in secret places.

21442 וְכִכַּר 4 Conjunctive waw | Noun - feminine singular construct
1) round ; 1a) a round district (environs of the Jordan valley) ; 1b) a round loaf (of bread) ; 1c) a round weight, talent (of gold, silver, bronze, iron) 3603 כִּכָּר Exod. 29:23; 1 Sam. 2:36; 2 Kings 23:33; 2 Chr. 36:3 כג וְכִכַּר לֶחֶם אַחַת, וְחַלַּת לֶחֶם שֶׁמֶן אַחַת-- וְרָקִיק אֶחָד: מִסַּל, הַמַּצּוֹת, אֲשֶׁר, לִפְנֵי יְהוָה. 23 and one loaf of bread, and one cake of oiled bread, and one wafer, out of the basket of unleavened bread that is before the LORD.

21443 וּכְכַרְמֶל 1 Conjunctive waw | Prep-כ | Noun proper - feminine singular Carmel = |garden-land|; 1) a mountain on the Mediterranean coast of northern Israel, just below Haifa ; 2) a town in the mountains on the west side of the DeadSea and south of Hebron 3760 כַּרְמֶל Jer. 46:18 יח חַי־אָנִי, נְאֻם־הַמֶּלֶךְ-- יְהוָה צְבָאוֹת, שְׁמוֹ: כִּי כְּתָבוֹר בֶּהָרִים, וּכְכַרְמֶל בַּיָּם יָבוֹא. 18 As I live, saith the King, whose name is the LORD of hosts, surely like Tabor among the mountains, and like Carmel by the sea, so shall he come.

21444 וְכָל־ 630 וְכָל־צְבָאָם. Conjunctive waw | Noun - common masculine singular construct 1) to seize, contain, measure ; 1a)(Qal) to measure, calculate ; 1b) (Pilpel) to sustain, maintain, contain ; 1b1) to sustain, support, nourish ; 1b2) to contain, hold in, restrain ; 1b3) to support, endure ; 1c) (Polpal) to be supplied ; 1d) (Hilpil) to contain, hold, hold in, endure ; 1d1) to contain ; 1d2) to sustain, endure
3605 כֹּל Gen. 2:1, 5; 6:5; 7:1, 14; 8:19; 13:1; 17:27; 20:7; 23:17; 24:10; 26:15; 30:32, 35, 40; 31:21; 34:23; 35:6; 37:35; 39:4; 41:57; 45:10f; 46:1, 6f, 32; 47:1; 50:14; Exod. 1:6, 22; 10:13; 11:8; 12:30, 44, 48; 13:12f, 15; 18:14, 22, 26; 20:4, 18; 22:9; 27:19; 32:13; 34:19, 30f; 35:10, 22f, 25f; 38:20; Lev. 2:11, 13; 3:17; 6:16, 23; 7:9f, 26; 11:25, 33f, 41; 15:4, 9f, 12, 17, 19, 21f, 24, 26f; 16:17, 29; 17:15; 22:10, 13; 23:28, 30; 27:25, 30, 32; Num. 3:36; 4:16; 5:2, 9; 6:3; 8:20; 11:32; 13:32; 14:23, 29; 16:6, 11, 16, 33f; 18:12; 19:14; 21:33; 23:6; 27:2, 21; 30:5, 12, 14; 31:13, 17, 20; 32:26; 36:8; Deut. 2:32; 3:1, 7, 10, 13; 4:49; 5:14; 7:15; 10:14; 12:17; 13:12; 14:6; 17:13; 21:5, 21; 28:33, 61; Jos. 1:2; 3:1, 17; 5:1, 5; 6:17, 24; 7:24; 8:3, 5, 11, 14f, 21, 33; 9:11; 10:2, 5, 7, 15, 29, 31, 34, 36, 38, 43; 11:4, 7; 12:1; 13:2, 5, 9, 11, 16f, 21, 25, 30; 19:8; 23:4; Jdg. 3:3, 29; 6:33; 7:1, 7, 12, 18; 8:12; 9:6, 34, 48; 13:14; 16:31; 20:26; 21:11; Ruth 4:9; 1 Sam. 1:21; 2:33; 5:5; 11:15; 13:4, 7; 14:20, 25, 52; 15:9; 17:11, 19; 18:16, 22; 19:24; 22:1f, 6, 16; 28:20; 2 Sam. 3:23, 36f; 4:1; 6:2, 5, 15; 12:31; 13:31, 36; 15:16ff, 22ff, 30; 16:6, 14f, 18; 17:14, 22, 24; 18:4f, 13, 17; 19:15, 41f; 20:7, 14f; 23:5; 24:7; 1 Kings 1:41; 4:10, 12; 6:22; 7:5, 25; 8:5, 14, 62f, 65; 10:15, 24; 11:16, 41; 12:3, 12; 14:29; 15:7, 23, 27, 31; 16:14, 17; 19:18; 20:4, 8; 22:10, 12, 19, 39; 2 Kings 3:19, 21, 25; 5:15; 8:9, 21, 23; 9:14; 10:11, 19, 34; 11:14; 12:20; 13:8, 12; 14:28; 15:6, 21, 26, 31; 16:15; 20:20; 21:17; 23:2, 28; 24:5, 14; 25:1, 4f; 1 Chr. 4:33; 9:1; 10:6; 11:4; 12:33; 13:6, 8; 15:27f; 16:32; 20:3; 22:15; 28:9, 21; 29:24; 2 Chr.

1:3; 4:4; 5:6; 6:3, 28; 7:4ff, 8; 9:14; 10:3, 12, 16; 12:1; 13:4, 15; 15:2; 18:9, 11, 18; 19:10; 20:18; 21:9; 23:5f, 8, 13; 24:10, 23; 25:24; 26:20; 27:7; 28:14f, 26; 29:28f, 31, 36; 30:2, 25; 32:9; 33:15, 19; 34:7, 30; 35:18, 24; 36:19; Ezr. 1:4, 6; 2:70; 3:8, 11; 7:26; 8:25; 10:5; Neh. 5:16; 7:72; 9:6; 10:29, 32; 12:47; 13:12, 15f; Est. 1:20; 3:2; 5:13f; 9:3; 10:2; Job 28:10; 31:4; 33:1; 34:21, 27; 40:20; 42:11; Psalm 20:5; 33:4; 51:11; 69:35; 75:4, 11; 78:14; 88:8; 96:12; 102:16; 103:1; 107:27, 42; 119:151; 135:6; 139:3; 148:7, 9ff; Prov. 3:15, 17; 4:26; 5:21; 8:11; 19:6; 20:1, 3; 21:5; Isa. 1:5; 5:28; 9:16; 13:7, 15; 18:6; 21:9; 29:7; 33:20; 34:1, 4, 12; 40:4, 6, 12; 42:15; 44:23, 28; 45:12f; 46:3, 10; 54:12f, 17; 55:12; 58:3, 6; 62:2, 6; 63:3; 64:10; Jer. 2:4; 4:24ff; 9:3, 25; 10:20f; 17:20, 22; 20:6; 26:7f, 16, 19, 21; 28:1, 6; 30:16; 31:24f, 40; 34:1, 10; 36:9, 12, 24; 39:1, 3; 40:13; 41:11, 16; 42:1; 43:2, 4f; 44:15; 48:37; 49:13, 26, 29; 50:30, 33; 51:47; 52:4, 7f; Ezek. 7:17; 8:10; 10:12; 11:15; 12:10, 14; 16:57; 17:18; 20:28; 21:3, 12; 23:23; 27:21, 27, 34; 29:18; 30:5; 31:15, 18; 32:20, 22, 24, 26, 29ff; 35:8, 15; 37:16; 38:6f, 9, 13, 20; 39:4, 20; 43:11; 44:29f; Daniel 2:35; 4:6, 32; 5:23; 6:5, 24f; 8:4; 9:11; Hos. 10:14; Joel 4:18; Amos 2:3; 8:10; 9:12f; Mic. 1:7; 5:8; Nah. 1:4f; 3:10; Hab. 2:8, 17, 19; Zech. 5:3; 14:15; Mal. 3:19 א וַיְכֻלּוּ הַשָּׁמַיִם וְהָאָרֶץ, וְכָל־צְבָאָם. 1 And the heaven and the earth were finished, and all the host of them.

21445 וְכֹל 131 וְכָל־עֵשֶׂב Conjunctive waw | Noun - masculine singular construct 1) all, the whole ; 1a) all, the whole of ; 1b) any, each, every, anything ; 1c) totality, everything 3605 כֹּל Gen. 2:5, 19; 7:8, 21; 19:12; 28:22; 31:43; 39:3, 8; 50:7f; Exod. 1:6; 11:5; 12:29; 13:13; 14:7; 18:12; 20:17; 35:21, 24; 36:1; Lev. 11:10, 23, 27, 32, 35, 42, 46; 15:11, 20; Num. 3:31, 36; 5:2; 7:88; 11:32; 19:15f, 22; 22:17; 31:18f, 23; Deut. 2:37; 5:21; 8:13; 12:11; 14:10, 19; 20:14; 21:6; Jos. 2:19; 6:19; 7:9; 9:5; 10:7; 11:14; 13:10f, 21; 24:31; Jdg. 2:7; 7:4ff; 9:51; 20:33; 1 Sam. 9:19; 14:22; 17:24; 25:6; 2 Sam. 9:12; 18:32; 19:39; 1 Kings 10:21; 2 Kings 3:19; 10:5; 23:22; 1 Chr. 4:27; 5:20; 18:10; 26:28; 29:2; 2 Chr. 7:3; 9:20, 23; 15:13; 20:13; 31:5; 36:18; Ezr. 6:21; 7:16; 10:8, 14; Neh. 8:2; 10:34; Job 2:4; 36:19; Psalm 1:3; Eccl. 2:10; Isa. 3:1; 7:25; 19:7; Jer. 17:20; 20:6; 23:17; 34:19; 39:4, 13; 48:17; 51:48; Lam. 4:12; Ezek. 12:14; 38:20; 42:11; Daniel 1:20; 3:2f, 5, 7, 10, 15; 7:14, 27; Hos. 2:13; Joel 4:4; Mic. 6:16; Hag. 1:12; Zech. 9:1; 12:4 ה וְכֹל שִׂיחַ הַשָּׂדֶה, טֶרֶם יִהְיֶה בָאָרֶץ, וְכָל־עֵשֶׂב הַשָּׂדֶה, טֶרֶם יִצְמָח: כִּי לֹא הִמְטִיר יְהוָה אֱלֹהִים, עַל־הָאָרֶץ, וְאָדָם אַיִן, לַעֲבֹד אֶת־הָאֲדָמָה. 5 No shrub of the field was yet in the earth, and no herb of the field had yet sprung up; for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground;

21446 וּכְלֵאָה 1 Conjunctive waw | Prep-כ | Noun proper - feminine singular Leah = |weary|; 1) daughter of Laban, first wife of Jacob, and mother of Reuben,Simeon, Levi, Judah, Issachar, Zebulun, and Dinah 3812 לֵאָה Ruth 4:11 יא וַיֹּאמְרוּ כָּל־הָעָם אֲשֶׁר־בַּשַּׁעַר, וְהַזְּקֵנִים־־עֵדִים; יִתֵּן יְהוָה אֶת־הָאִשָּׁה הַבָּאָה אֶל־בֵּיתֶךָ, כְּרָחֵל וּכְלֵאָה אֲשֶׁר בָּנוּ שְׁתֵּיהֶם אֶת־בֵּית יִשְׂרָאֵל, וַעֲשֵׂה־חַיִל בְּאֶפְרָתָה, וּקְרָא־שֵׁם בְּבֵית לָחֶם.
11 And all the people that were in the gate, and the elders, said: 'We are witnesses. The LORD make the woman that is come into thy house like Rachel and like Leah, which two did build the house of Israel; and do thou worthily in Ephrath, and be famous in Beth-lehem;

21447 וְכָלֵב 3 Conjunctive waw | Noun proper - masculine singular
Caleb = |dog|; 1) the godly son of Jephunneh and the faithful spy who reported the Promised Land favourably and urged its capture ; 2) son of Hezron and grandson of Pharez and great grandson of Judah and the father of Hur and grandfather of Caleb the spy 3612
כָּלֵב Num. 14:6, 38; 1 Chr. 2:18 ו וִיהוֹשֻׁעַ בִּן-נוּן, וְכָלֵב בֶּן-יְפֻנֶּה, מִן-הַתָּרִים, אֶת-
הָאָרֶץ--קָרְעוּ, בִּגְדֵיהֶם. 6 And Joshua the son of Nun and Caleb the son of Jephunneh, who were of them that spied out the land, rent their clothes.

21448 וּכְלָבִיא 2 Conjunctive waw | Prep-כ | Noun - masculine singular
n m ; 1) lion ; n f ; 2) lioness 3833 לָבִיא Gen. 49:9; Num. 24:9 ט
גּוּר אַרְיֵה יְהוּדָה, מִטֶּרֶף בְּנִי עָלִיתָ; כָּרַע רָבַץ כְּאַרְיֵה וּכְלָבִיא, מִי יְקִימֶנּוּ. 9 Judah is a lion's whelp; from the prey, my son, thou art gone up. He stooped down, he couched as a lion, and as a lioness; who shall rouse him up?

21449 וּכְלִבְּךָ 2 Conjunctive waw | Prep-כ | Noun - masculine singular construct | second person masculine singular 1) inner man, mind, will, heart, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage
3820 לֵב 2 Sam. 7:21; 1 Chr. 17:19 כא בַּעֲבוּר דְּבָרְךָ, וּכְלִבְּךָ, עָשִׂיתָ, אֵת כָּל־
הַגְּדוּלָּה הַזֹּאת־־לְהוֹדִיעַ, אֶת־עַבְדֶּךָ. 21 For Thy word's sake, and according to Thine own heart, hast Thou wrought all this greatness, to make Thy servant know it.

21450 וְכָלָה 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed 3615 כָּלָה
Isa. 10:25; 21:16; 29:20; Ezek. 5:13; (cf. Jer. 4:27; 5:10; Dan. 11:16) כה כִּי־עוֹד, מְעַט
מִזְעָר, וְכָלָה זַעַם, וְאַפִּי עַל־תַּבְלִיתָם. 25 For yet a very little while, and the indignation shall be accomplished, and Mine anger shall be to their destruction.

21451 וְכָלָה 3 Conjunctive waw | Noun - common feminine singular absolute 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed 3615 כָּלָה Jer. 4:27; 5:10; Dan. 11:16 כז כִּי־כֹה אָמַר יְהוָה, שְׁמָמָה תִהְיֶה כָּל־הָאָרֶץ; וְכָלָה, לֹא אֶעֱשֶׂה. 27 For thus saith the LORD: The whole land shall be desolate; yet will I not make a full end.

21452 וְכַלָּה 1 Conjunctive waw | Noun - feminine singular 1) bride, daughter-in-law ; 1a) daughter-in-law ; 1b) bride, young wife 3618 כַּלָּה Joel 2:16 טז אִסְפוּ־עָם קַדְּשׁוּ קָהָל, קִבְצוּ זְקֵנִים--אִסְפוּ עוֹלָלִים, וְיֹנְקֵי שָׁדָיִם: יֵצֵא חָתָן מֵחֶדְרוֹ, וְכַלָּה מֵחֻפָּתָהּ. 16 Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts; let the bridegroom go forth from his chamber, and the bride out of her pavilion.

21453 וְכַלֵּה 1 Conjunctive waw | Verb - Piel Infinitive Absolute 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed 3615 כָּלָה 1 Sam. 3:12 יב בַּיּוֹם הַהוּא אָקִים אֶל־עֵלִי, אֵת כָּל־אֲשֶׁר דִּבַּרְתִּי אֶל־בֵּיתוֹ--הָחֵל, וְכַלֵּה. 12 In that day I will perform against Eli all that I have spoken concerning his house, from the beginning even unto the end.

21454 וְכִלָּה 6 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed 3615 כָּלָה Gen. 41:30; Lev. 16:20; Num. 4:15; Jos. 24:20; Isa. 27:10; (cf Ezek. 42:15) מא וְהָיָה, בְּכָל־יַחֵם הַצֹּאן הַמְקֻשָּׁרוֹת, וְשָׂם יַעֲקֹב אֶת־הַמַּקְלוֹת לְעֵינֵי הַצֹּאן, בָּרְהָטִים--לְיַחְמֵנָּה, בַּמַּקְלוֹת.
41 And it came to pass, whensoever the stronger of the flock did conceive, that Jacob laid the rods before the eyes of the flock in the gutters, that they might conceive among the rods;

21455 וְכִלָּה 1 Conjunctive waw | Verb - Piel Perfect - third person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed 3615 כָּלָה Ezek. 42:15 טו וְכִלָּה, אֶת־מִדּוֹת הַבַּיִת הַפְּנִימִי, וְהוֹצִיאַנִי דֶּרֶךְ הַשַּׁעַר, אֲשֶׁר פָּנָיו דֶּרֶךְ הַקָּדִים; וּמְדָדוֹ, סָבִיב סָבִיב. 15 Now when he had made an end of measuring the inner house, he brought me forth by the way of the gate whose prospect is toward the east, and measured it round about.

21456 וּכְלֶהָבָה 1 Conjunctive waw | Prep-כ | Noun - feminine singular 1) flame ; 2) tip of weapon, point, head of spear 3852 לֶהָבָה Psalm 83:15 טו כְּאֵשׁ תִּבְעַר-יָעַר; וּכְלֶהָבָה, תְּלַהֵט הָרִים. 15 As the fire that burneth the forest, and as the flame that setteth the mountains ablaze;

21457 וּכְלוּב 1 Conjunctive waw | Noun proper - masculine singular Chelub = |caged|; 1) a descendant of Judah ; 2) father of Ezri,one of David's officers 3620 כְּלוּב 1 Chronicles 4:11 יא וּכְלוּב אֲחִי־שׁוּחָה, הוֹלִיד אֶת־מְחִיר: הוּא, אֲבִי אֶשְׁתּוֹן. 11 And Chelub the brother of Shuhah begot Mehir, who was the father of Eshton.

21458 וְכֻלּוֹ 2 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) all, the whole ; 1a) all, the whole of ; 1b) any, each, every, anything ; 1c) totality, everything 3605 כֹּל Num. 23:13; Cant. 5:16 יג וַיֹּאמֶר אֵלָיו בָּלָק, לְךָ-נָּא אִתִּי אֶל-מָקוֹם אַחֵר אֲשֶׁר תִּרְאֶנּוּ מִשָּׁם--אֶפֶס קָצֵהוּ תִרְאֶה, וְכֻלּוֹ לֹא תִרְאֶה; וְקָבְנוֹ-לִי, מִשָּׁם. 13 And Balak said unto him: 'Come, I pray thee, with me unto another place, from whence thou mayest see them; thou shalt see but the utmost part of them, and shalt not see them all; and curse me them from thence.'

21459 וְכָלוֹת 1 Conjunctive waw | Adjective - feminine plural 1) failing with desire, longing, longing for 3616 כָּלוֹת Deut. 28:32 לב בָּנֶיךָ וּבְנֹתֶיךָ נְתֻנִים לְעַם אַחֵר, וְעֵינֶיךָ רֹאוֹת, וְכָלוֹת אֲלֵיהֶם, כָּל־הַיּוֹם; וְאֵין לְאֵל, יָדֶךָ. 32 Thy sons and thy daughters shall be given unto another people, and thine eyes shall look, and fail with longing for them all the day; and there shall be nought in the power of thy hand.

21460 וְכַלּוֹתֵיכֶם 1 Conjunctive waw | Noun - feminine plural construct | second person masculine plural 1) bride, daughter-in-law ; 1a) daughter-in-law ; 1b) bride, young wife 3618 כַּלָּה Hos. 4:13 יג עַל־רָאשֵׁי הֶהָרִים יְזַבֵּחוּ, וְעַל־הַגְּבָעוֹת יְקַטֵּרוּ, תַּחַת אַלּוֹן וְלִבְנֶה וְאֵלָה, כִּי טוֹב צִלָּהּ; עַל־כֵּן, תִּזְנֶינָה בְּנוֹתֵיכֶם, וְכַלּוֹתֵיכֶם, תְּנָאַפְנָה. 13 They sacrifice upon the tops of the mountains, and offer upon the hills, under oaks and poplars and terebinths, because the shadow thereof is good; therefore your daughters commit harlotry, and your daughters-in-law commit adultery.

21461 וְכֵלַי 1 Conjunctive waw | Noun - masculine singular 1) scoundrel, knave 3596 כִּילַי Isa. 32:7 ז וְכֵלַי, כֵּלָיו רָעִים; הוּא, זִמּוֹת יָעָץ, לְחַבֵּל עֲנוים (עֲנִיִּים) בְּאִמְרֵי־שֶׁקֶר, וּבְדַבֵּר אֶבְיוֹן מִשְׁפָּט. 7 The instruments also of the churl are evil; he deviseth wicked devices to destroy the poor with lying words, and the needy when he speaketh right.

21462 וּכְלִי־ 5 וּכְלִי־חֶרֶשׂ Conjunctive waw | Noun - masculine singular construct 1) article, vessel, implement, utensil ; 1a) article, object (general) ; 1b) utensil, implement, apparatus, vessel ; 1b1) implement (of hunting or war) ; 1b2) implement (of music) ; 1b3) implement, tool (of labour) ; 1b4) equipment, yoke (of oxen) ; 1b5) utensils, furniture ; 1c) vessel, receptacle (general) ; 1d) vessels (boats) of paper-reed 3627 כְּלִי Lev. 6:21; 15:12; 2 Sam. 17:28; 2 Kings 12:14; Prov. 20:15 כא וּכְלִי-חֶרֶשׂ אֲשֶׁר תְּבֻשַּׁל-בּוֹ, יִשָּׁבֵר; וְאִם-בִּכְלִי נְחֹשֶׁת בֻּשָּׁלָה, וּמֹרַק וְשֻׁטַּף בַּמָּיִם. 21 But the earthen vessel wherein it is sodden shall be broken; and if it be sodden in a brazen vessel, it shall be scoured, and rinsed in water.

21463 וּכְלֵי 22 Conjunctive waw | Noun - masculine plural construct 1) article, vessel, implement, utensil ; 1a) article, object (general) ; 1b) utensil, implement, apparatus, vessel ; 1b1) implement (of hunting or war) ; 1b2) implement (of music) ; 1b3) implement, tool (of labour) ; 1b4) equipment, yoke (of oxen) ; 1b5) utensils, furniture ; 1c) vessel, receptacle (general) ; 1d) vessels (boats) of paper-reed 3627 כְּלִי Gen. 24:53; Exod. 3:22; 11:2; 12:35; Num. 3:31; 31:6; Jos. 6:19, 24; 1 Sam. 8:12; 2 Sam. 8:10; 24:22; 1 Kings 10:25; 1 Chr. 16:42; 22:19; 2 Chr. 9:24; 20:25; 24:14; Ezr. 8:26f; Isa. 13:5; Ezek. 27:13 נג וַיּוֹצֵא הָעֶבֶד כְּלֵי־כֶסֶף וּכְלֵי זָהָב, וּבְגָדִים, וַיִּתֵּן, לְרִבְקָה; וּמִגְדָּנֹת־־נָתַן לְאָחִיהָ, וּלְאִמָּהּ. 53 And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave them to Rebekah; he gave also to her brother and to her mother precious things.

21464 וְכֵלָיו 5 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) article, vessel, implement, utensil ; 1a) article, object (general) ; 1b) utensil, implement, apparatus, vessel ; 1b1) implement (of hunting or war) ; 1b2) implement (of music) ; 1b3) implement, tool (of labour) ; 1b4) equipment, yoke (of oxen) ; 1b5) utensils, furniture ; 1c) vessel, receptacle (general) ; 1d) vessels (boats) of paper-reed 3627 כְּלִי 2 Kings 11:8, 11; 2 Chr. 23:7; Jer. 22:7; 48:12 ח וְהִקַּפְתֶּם עַל־הַמֶּלֶךְ סָבִיב, אִישׁ וְכֵלָיו בְּיָדוֹ, וְהַבָּא אֶל־הַשְּׂדֵרוֹת, יוּמָת; וִהְיוּ אֶת־הַמֶּלֶךְ, בְּצֵאתוֹ וּבְבֹאוֹ. 8 And ye shall compass the king round about, every man with his weapons in his hand; and he that cometh within the ranks, let him be slain; and be ye with the king when he goeth out, and when he cometh in.'

21465 וְכִלְיוֹן 3 Conjunctive waw | Noun proper - masculine singular Chilion = |pining|; 1) an Ephraimite and son of Elimelech by Naomi and the deceased husband of Ruth (or maybe deceased husband of Orpah) 3630 כִּלְיוֹן Deut. 28:65; Ruth 1:2, 5 סה וּבַגּוֹיִם הָהֵם לֹא תַרְגִּיעַ, וְלֹא־יִהְיֶה מָנוֹחַ לְכַף־רַגְלֶךָ; וְנָתַן יְהוָה לְךָ שָׁם

לֵב רַגָּז, וְכִלְיוֹן עֵינַיִם וְדַאֲבוֹן נָפֶשׁ. 65 And among these nations shalt thou have no repose, and there shall be no rest for the sole of thy foot; but the LORD shall give thee there a trembling heart, and failing of eyes, and languishing of soul.

21466 וּכְלָיוֹת 1 Conjunctive waw | Noun - feminine plural 1) kidneys ; 1a) of physical organ (lit.) ; 1b) of seat of emotion and affection (fig.) ; 1c) of sacrificial animals ; 2) (TWOT) reins 3629 כְּלָיוֹת Psalm 7:10 י יִגְמָר נָא רַע, רְשָׁעִים-- וּתְכוֹנֵן צַדִּיק; וּבֹחֵן לִבּוֹת, וּכְלָיוֹת-- אֱלֹהִים צַדִּיק. 10 Oh that a full measure of evil might come upon the wicked, and that Thou wouldest establish the righteous; {N} for the righteous God trieth the heart and reins.

21467 וְכִלְיוֹתַי 1 Conjunctive waw | Noun - feminine plural construct | first person common singular 1) kidneys ; 1a) of physical organ (lit.) ; 1b) of seat of emotion and affection (fig.) ; 1c) of sacrificial animals ; 2) (TWOT) reins 3629 כְּלָיוֹת Psalm 73:21 כא כִּי, יִתְחַמֵּץ לְבָבִי; וְכִלְיוֹתַי, אֶשְׁתּוֹנָן. 21 For my heart was in a ferment, and I was pricked in my reins.

21468 וְכָלִיל 2 Conjunctive waw | Noun - masculine singular adj ; 1) entire, all, perfect ; adv ; 2) entirety ; subst ; 3) whole, whole burnt offering, holocaust, entirety 3632 כָּלִיל Deuteronomy 33:10; Psalms 51:21 י יוֹרוּ מִשְׁפָּטֶיךָ לְיַעֲקֹב, וְתוֹרָתְךָ לְיִשְׂרָאֵל; יָשִׂימוּ קְטוֹרָה בְּאַפֶּךָ, וְכָלִיל עַל־מִזְבְּחֶךָ. 10 They shall teach Jacob Thine ordinances, and Israel Thy law; they shall put incense before Thee, and whole burnt-offering upon Thine altar.

21469 וּכְלִיל 1 Conjunctive waw | Adjective - masculine singular construct adj ; 1) entire, all, perfect ; adv ; 2) entirety ; subst ; 3) whole, whole burnt offering, holocaust, entirety 3632 כָּלִיל Ezek. 28:12 יב בֶּן־אָדָם, שָׂא קִינָה עַל־מֶלֶךְ צוֹר; וְאָמַרְתָּ לּוֹ, כֹּה אָמַר אֲדֹנָי יְהוִה, אַתָּה חוֹתֵם תָּכְנִית, מָלֵא חָכְמָה וּכְלִיל יֹפִי. 12 'Son of man, take up a lamentation for the king of Tyre, and say unto him: Thus saith the Lord GOD: Thou seal most accurate, full of wisdom, and perfect in beauty,

21470 וְכַלַּיְלָה 1 Conjunctive waw | Prep-כ, Article | Noun - masculine singular 1) night ; 1a) night (as opposed to day) ; 1b) of gloom, protective shadow (fig.) 3915 לַיְלָה Job 5:14 יד יוֹמָם יְפַגְּשׁוּ־חֹשֶׁךְ; וְכַלַּיְלָה, יְמַשְׁשׁוּ בַצָּהֳרָיִם. 14 They meet with darkness in the day-time, and grope at noonday as in the night.

21471 וְכֵלִים 4 Conjunctive waw | Noun - masculine plural 1) article, vessel, implement, utensil ; 1a) article, object (general) ; 1b) utensil, implement, apparatus, vessel ; 1b1) implement (of hunting or war) ; 1b2) implement (of music) ; 1b3) implement, tool (of labour) ; 1b4) equipment, yoke (of oxen) ; 1b5) utensils, furniture ; 1c) vessel, receptacle (general) ; 1d) vessels (boats) of paper-reed 3627 כְּלִי 1 Kings 15:15; 2 Kings 7:15; 2 Chr. 15:18; Est. 1:7 טו וַיָּבֵא אֶת־קָדְשֵׁי אָבִיו, וקדשו (וְקָדָשֵׁי) בֵּית יְהוָה, כֶּסֶף וְזָהָב, וְכֵלִים. 15 And he brought into the house of the LORD the things that his father had hallowed, and the things that himself had hallowed, silver, and gold, and vessels.

21472 וְכִלִּיתָ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed 3615 כָּלָה
Ezekiel 4:6 ו וְכִלִּיתָ אֶת־אֵלֶּה, וְשָׁכַבְתָּ עַל־צִדְּךָ הימיני (הַיְמָנִי) שֵׁנִית, וְנָשָׂאתָ, אֶת־עֲוֺן בֵּית־יְהוּדָה--אַרְבָּעִים יוֹם, יוֹם לַשָּׁנָה יוֹם לַשָּׁנָה נְתַתִּיו לָךְ. 6 And again, when thou hast accomplished these, thou shalt lie on thy right side, and shalt bear the iniquity of the house of Judah; forty days, each day for a year, have I appointed it unto thee.

21473 וְכִלֵּיתִי 3 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed 3615 כָּלָה
Ezek. 6:12; 7:8; 13:15 יב הָרָחוֹק בַּדֶּבֶר יָמוּת, וְהַקָּרוֹב בַּחֶרֶב יִפּוֹל, וְהַנִּשְׁאָר וְהַנָּצוּר, בָּרָעָב יָמוּת; וְכִלֵּיתִי חֲמָתִי, בָּם. 12 He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine; thus will I spend My fury upon them.

21474 וְכִלִּיתִיךָ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular | second person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed

3615 כָּלָה Exod. 33:5 ה וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, אֱמֹר אֶל־בְּנֵי־יִשְׂרָאֵל אַתֶּם עַם־
קְשֵׁה־עֹרֶף־־רֶגַע אֶחָד אֶעֱלֶה בְקִרְבְּךָ, וְכִלִּיתִיךָ; וְעַתָּה, הוֹרֵד עֶדְיְךָ מֵעָלֶיךָ, וְאֵדְעָה, מָה אֶעֱשֶׂה־לָּךְ.
5 And the LORD said unto Moses: 'Say unto the children of Israel: Ye are a stiffnecked people; if I go up into the midst of thee for one moment, I shall consume thee; therefore now put off thy ornaments from thee, that I may know what to do unto thee.'

21475 וְכִלִּיתֶם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed 3615 כָּלָה
Ezek. 13:14 יד וְהָרַסְתִּי אֶת־הַקִּיר אֲשֶׁר־טַחְתֶּם תָּפֵל, וְהִגַּעְתִּיהוּ אֶל־הָאָרֶץ־־וְנִגְלָה יְסֹדוֹ;
וְנָפְלָה וּכְלִיתֶם בְּתוֹכָהּ, וִידַעְתֶּם כִּי־אֲנִי יְהוָה. 14 So will I break down the wall that ye have daubed with whited plaster, and bring it down to the ground, so that the foundation thereof shall be uncovered; and it shall fall, and ye shall be consumed in the midst thereof; and ye shall know that I am the LORD.

21476 וְכַלְכֹּל 2 Conjunctive waw | Noun proper - masculine singular Calcol or Chalcol = |sustaining|; 1) son or descendant of Zerah of Judah andone of the wise men with whomSolomon was compared 3633 כַּלְכֹּל 1 Kings 5:11; 1 Chr. 2:6 יא וַיֶּחְכַּם, מִכָּל־הָאָדָם, מֵאֵיתָן הָאֶזְרָחִי וְהֵימָן וְכַלְכֹּל וְדַרְדַּע, בְּנֵי מָחוֹל; וַיְהִי־שְׁמוֹ בְכָל־
הַגּוֹיִם, סָבִיב. 11 For he was wiser than all men: than Ethan the Ezrahite, and Heman, and Calcol, and Darda, the sons of Mahol; and his fame was in all the nations round about.

21477 וְכָלְכְּלוּ 1 Conjunctive waw | Verb - Polpal Perfect - third person common plural / Conjunctive waw | Verb - Pual Perfect - third common plural 1) to seize, contain, measure ; 1a)(Qal) to measure, calculate ; 1b) (Pilpel) to sustain, maintain, contain ; 1b1) to sustain, support, nourish ; 1b2) to contain, hold in, restrain ; 1b3) to support, endure ; 1c) (Polpal) to be supplied ; 1d) (Hilpil) to contain, hold, hold in, endure ; 1d1) to contain ; 1d2) to sustain, endure 3557 כּוּל 1 Kings 20:27 כז וּבְנֵי
יִשְׂרָאֵל, הָתְפָּקְדוּ וְכָלְכְּלוּ, וַיֵּלְכוּ, לִקְרָאתָם; וַיַּחֲנוּ בְנֵי־יִשְׂרָאֵל נֶגְדָּם, כִּשְׁנֵי חֲשִׂפֵי עִזִּים, וַאֲרָם, מִלְאוּ
אֶת־הָאָרֶץ. 27 And the children of Israel were mustered, and were victualled, and went against them; and the children of Israel encamped before them like two little flocks of kids; but the Arameans filled the country.

21478 וְכִלְכְּלוּ 2 Consecutive waw | Verb - Pilpel Perfect - third person common plural / Conjunctive waw | Verb - Piel Perfect - third common plural 1) to seize, contain, measure ; 1a)(Qal) to measure, calculate ; 1b) (Pilpel) to sustain, maintain, contain ; 1b1) to sustain, support, nourish ; 1b2) to contain, hold in, restrain ; 1b3) to support, endure ; 1c) (Polpal) to be supplied ; 1d) (Hilpil) to contain, hold, hold in, endure ; 1d1) to contain ; 1d2) to sustain, endure 3557 כּוּל 1 Kings 4:7; 5:7 ז וְלִשְׁלֹמֹה שְׁנֵים־עָשָׂר נִצָּבִים, עַל־כָּל־יִשְׂרָאֵל, וְכִלְכְּלוּ אֶת־הַמֶּלֶךְ, וְאֶת־בֵּיתוֹ: חֹדֶשׁ בַּשָּׁנָה יִהְיֶה עַל־ אחד (הָאֶחָד), לְכַלְכֵּל. {ס} 7 And Solomon had twelve officers over all Israel, who provided victuals for the king and his household: each man had to make provision for a month in the year. {S}

21479 וְכִלְכְּלָם 1 Consecutive waw | Verb - Pilpel Perfect - third person masculine singular | suffix third person masculine plural / Conjunctive waw | Verb - Piel Perfect - third person masculine singular | third person masculine plural 1) to seize, contain, measure ; 1a)(Qal) to measure, calculate ; 1b) (Pilpel) to sustain, maintain, contain ; 1b1) to sustain, support, nourish ; 1b2) to contain, hold in, restrain ; 1b3) to support, endure ; 1c) (Polpal) to be supplied ; 1d) (Hilpil) to contain, hold, hold in, endure ; 1d1) to contain ; 1d2) to sustain, endure 3557 כּוּל 1 Kings 18:4 ד וַיְהִי בְּהַכְרִית אִיזֶבֶל, אֵת נְבִיאֵי יְהוָה; וַיִּקַּח עֹבַדְיָהוּ מֵאָה נְבִיאִים, וַיַּחְבִּיאֵם חֲמִשִּׁים אִישׁ בַּמְּעָרָה, וְכִלְכְּלָם, לֶחֶם וָמָיִם. 4 for it was so, when Jezebel cut off the prophets of the LORD, that Obadiah took a hundred prophets, and hid them fifty in a cave, and fed them with bread and water.--

21480 וְכִלְכַּלְתִּי 2 Connsecutive waw | Verb - Pilpel Perfect - first person common singular
/ Conjunctive waw | Verb - Piel Perfect - first person common singular 1) to seize, contain, measure ; 1a)(Qal) to measure, calculate ; 1b) (Pilpel) to sustain, maintain, contain ; 1b1) to sustain, support, nourish ; 1b2) to contain, hold in, restrain ; 1b3) to support, endure ; 1c) (Polpal) to be supplied ; 1d) (Hilpil) to contain, hold, hold in, endure ; 1d1) to contain ; 1d2) to sustain, endure 3557 כּוּל Gen. 45:11; 2 Sam. 19:34 יא וְכִלְכַּלְתִּי אֹתְךָ שָׁם, כִּי־עוֹד חָמֵשׁ שָׁנִים רָעָב: פֶּן־תִּוָּרֵשׁ אַתָּה וּבֵיתְךָ, וְכָל־אֲשֶׁר־לָךְ. 11 and there will I sustain thee; for there are yet five years of famine; lest thou come to poverty, thou, and thy household, and all that thou hast.

21481 וְכֻלְּכֶם 1 Conjunctive waw | Noun - masculine singular construct | second person masculine plural 1) all, the whole ; 1a) all, the whole of ; 1b) any, each, every, anything ; 1c) totality, everything 3605 כֹּל Isa. 65:12 יב וּמָנִיתִי אֶתְכֶם לַחֶרֶב, וְכֻלְּכֶם לַטֶּבַח תִּכְרָעוּ־־יַעַן קָרָאתִי וְלֹא עֲנִיתֶם, דִּבַּרְתִּי וְלֹא שְׁמַעְתֶּם; וַתַּעֲשׂוּ הָרַע בְּעֵינַי, וּבַאֲשֶׁר לֹא־חָפַצְתִּי בְּחַרְתֶּם. {פ} 12 I will destine you to the sword, and ye shall all bow down to the slaughter; because when I called, ye did not answer, when I spoke, ye did not hear; but ye did that which was evil in Mine eyes, and chose that wherein I delighted not. {P}

21482 וּכְלָל 1 Conjunctive waw | Noun proper - masculine singular Chelal = |completed|; 1) an Israelite who had a foreign wife in the time of Ezra 3636 כְּלָל Ezr. 10:30 ל וּמִבְּנֵי פַּחַת מוֹאָב, עַדְנָא וּכְלָל, בְּנָיָה מַעֲשֵׂיָה מַתַּנְיָה בְּצַלְאֵל, וּבִנּוּי וּמְנַשֶּׁה. {ס} 30 And of the sons of Pahath-moab: Adna, and Chelal, Benaiah, Maaseiah, Mattaniah, Bezalel, and Binnui, and Manasseh. {S}

21483 וְכֻלָּם 3 Conjunctive waw | Noun - masculine singular construct | third person masculine plural 1) all, the whole ; 1a) all, the whole of ; 1b) any, each, every, anything ; 1c) totality, everything 3605 כֹּל 2 Chr. 25:12; Ezr. 10:16; Psalms 102:27 יב וַעֲשֶׂרֶת אֲלָפִים חַיִּים, שָׁבוּ בְּנֵי יְהוּדָה, וַיְבִיאוּם, לְרֹאשׁ הַסָּלַע; וַיַּשְׁלִיכוּם מֵרֹאשׁ־הַסֶּלַע, וְכֻלָּם נִבְקָעוּ. 12 And other ten thousand did the children of Judah carry away alive, and brought them unto the top of the Rock, and cast them down from the top of the Rock, that they all were broken in pieces.

21484 וּכְלִמָּה 4 Conjunctive waw | Noun - feminine singular 1) disgrace, reproach, shame, confusion, dishonour, insult, ignominy ; 1a) insult, reproach ; 1b) reproach, ignominy 3639 כְּלִמָּה Psalm 35:26; 71:13; Prov. 18:13; Isa. 61:7 כו יֵבֹשׁוּ וְיַחְפְּרוּ, יַחְדָּו-- שְׂמֵחֵי רָעָתִי: יִלְבְּשׁוּ-בֹשֶׁת וּכְלִמָּה-- הַמַּגְדִּילִים עָלָי. 26 Let them be ashamed and abashed together that rejoice at my hurt; {N} let them be clothed with shame and confusion that magnify themselves against me.

21485 וּכְלִמּוּת 1 Conjunctive waw | Noun - feminine singular construct 1) shame, disgrace, ignominy 3640 כְּלִמּוּת Jer. 23:40 מ וְנָתַתִּי עֲלֵיכֶם, חֶרְפַּת עוֹלָם, וּכְלִמּוּת עוֹלָם, אֲשֶׁר לֹא תִשָּׁכֵחַ. {פ} 40 and I will bring an everlasting reproach upon you, and a perpetual shame, which shall not be forgotten. {P}

21486 וּכְלִמָּתִי 1 Conjunctive waw | Noun - feminine singular construct | first person common singular 1) disgrace, reproach, shame, confusion, dishonour, insult, ignominy ; 1a) insult, reproach ; 1b) reproach, ignominy 3639 כְּלִמָּה Psalm 69:20 כ אַתָּה יָדַעְתָּ--חֶרְפָּתִי וּבָשְׁתִּי, וּכְלִמָּתִי; נֶגְדְּךָ, כָּל-צוֹרְרָי. 20 Thou knowest my reproach, and my shame, and my confusion; mine adversaries are all before Thee.

21487 וְכַלְנֵה 1 Conjunctive waw | Noun proper - feminine singular Calneh or Calno = |fortress of Anu|; 1) a city of Babylonia named among the cities of Nimrod ; 1a) maybe modern 'Niffer' ; 2) an Assyrian city near Aleppo ; 2a) maybe same as 1 since it was captured by Assyria in the 8th century BC 3641 כַּלְנוֹ Gen. 10:10 י וַתְּהִי רֵאשִׁית מַמְלַכְתּוֹ בָּבֶל, וְאֶרֶךְ וְאַכַּד וְכַלְנֵה, בְּאֶרֶץ, שִׁנְעָר. 10 And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

21488 וְכֻלָּנוּ 1 Conjunctive waw | Noun - masculine singular construct | first person common plural 1) all, the whole ; 1a) all, the whole of ; 1b) any, each, every, anything ; 1c) totality, everything 3605 כֹּל 2 Sam. 19:7 ז לְאַהֲבָה, אֶת־שֹׂנְאֶיךָ, וְלִשְׂנֹא, אֶת־אֹהֲבֶיךָ: כִּי הִגַּדְתָּ הַיּוֹם, כִּי אֵין לְךָ שָׂרִים וַעֲבָדִים־־כִּי יָדַעְתִּי הַיּוֹם כִּי לֹא (לוּא) אַבְשָׁלוֹם חַי וְכֻלָּנוּ הַיּוֹם מֵתִים, כִּי־אָז יָשָׁר בְּעֵינֶיךָ. 7 in that thou lovest them that hate thee, and hatest them that love thee. For thou hast declared this day, that princes and servants are nought unto thee; for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

21489 וּכְלַפִּיד 1 Conjunctive waw | Prep-כ | Noun - masculine singular construct 1) torch 3940 לַפִּיד Zech. 12:6 ו בַּיּוֹם הַהוּא אָשִׂים אֶת־אַלֻּפֵי יְהוּדָה כְּכִיּוֹר אֵשׁ בְּעֵצִים, וּכְלַפִּיד אֵשׁ בְּעָמִיר, וְאָכְלוּ עַל־יָמִין וְעַל־שְׂמֹאול אֶת־כָּל־הָעַמִּים, סָבִיב; וְיָשְׁבָה יְרוּשָׁלִַם עוֹד תַּחְתֶּיהָ, בִּירוּשָׁלִָם. 6 In that day will I make the chiefs of Judah like a pan of fire among the wood, and like a torch of fire among sheaves; and they shall devour all the peoples round about, on the right hand and on the left; and Jerusalem shall be inhabited again in her own place, even in Jerusalem.

21490 וְכִלְשׁוֹן 1 Conjunctive waw | Prep-כ | Noun - common singular construct 1) tongue ; 1a) tongue (of men) ; 1a1) tongue (literal) ; 1a2) tongue (organ of speech) ; 1b) language ; 1c) tongue (of animals) ; 1d) tongue (of fire) ; 1e) wedge, bay of sea (tongue-shaped) 3956 לָשׁוֹן Neh. 13:24 כד וּבְנֵיהֶם, חֲצִי מְדַבֵּר אַשְׁדּוֹדִית, וְאֵינָם מַכִּירִים, לְדַבֵּר יְהוּדִית--וְכִלְשׁוֹן, עַם וָעָם. 24 and their children spoke half in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of each people.

21491 וְכִלְשׁוֹנָם 1 Conjunctive waw | Prep-כ | Noun - common singular construct | third person masculine plural 1) tongue ; 1a) tongue (of men) ; 1a1) tongue (literal) ; 1a2) tongue (organ of speech) ; 1b) language ; 1c) tongue (of animals) ; 1d) tongue (of fire) ; 1e) wedge, bay of sea (tongue-shaped) 3956 לָשׁוֹן Est. 8:9 ט וַיִּקָּרְאוּ סֹפְרֵי־הַמֶּלֶךְ בָּעֵת־הַהִיא בַּחֹדֶשׁ הַשְּׁלִישִׁי הוּא־חֹדֶשׁ סִיוָן, בִּשְׁלוֹשָׁה וְעֶשְׂרִים בּוֹ, וַיִּכָּתֵב כְּכָל־אֲשֶׁר־צִוָּה מָרְדֳּכַי אֶל־הַיְּהוּדִים וְאֶל הָאֲחַשְׁדַּרְפְּנִים־וְהַפַּחוֹת וְשָׂרֵי הַמְּדִינוֹת אֲשֶׁר מֵהֹדּוּ וְעַד־כּוּשׁ שֶׁבַע וְעֶשְׂרִים וּמֵאָה מְדִינָה, מְדִינָה וּמְדִינָה כִּכְתָבָהּ וְעַם וָעָם כִּלְשֹׁנוֹ; וְאֶל־הַיְּהוּדִים--כִּכְתָבָם, וְכִלְשׁוֹנָם. 9 Then were the king's scribes called at that time, in the third month, which is the month Sivan, on the three and twentieth day thereof; and it was written according to all that Mordecai commanded concerning the Jews, even to the satraps, and the governors and princes of the provinces which are from India unto Ethiopia, a hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

21492 וְכִלְּתָה 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person feminine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed 3615 כָּלָה Hos. 11:6 ו וְחָלָה חֶרֶב בְּעָרָיו, וְכִלְּתָה בַדָּיו וְאָכָלָה--מִמֹּעֲצוֹתֵיהֶם. 6 And the sword shall fall upon his cities, and shall consume his bars, and devour them, because of their own counsels.

21493 וְכִלָּתוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person feminine singular | third person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed 3615 כָּלָה Zech. 5:4 ד הוֹצֵאתִיהָ, נְאֻם יְהוָה צְבָאוֹת, וּבָאָה אֶל־בֵּית הַגַּנָּב, וְאֶל־בֵּית הַנִּשְׁבָּע בִּשְׁמִי לַשָּׁקֶר; וְלָנֶה בְּתוֹךְ בֵּיתוֹ, וְכִלַּתּוּ וְאֶת־עֵצָיו וְאֶת־אֲבָנָיו. 4 I cause it to go forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by My name; and it shall abide in the midst of his house, and shall consume it with the timber thereof and the stones thereof.'

21494 וְכַלָּתוֹ 1 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) bride, daughter-in-law ; 1a) daughter-in-law ; 1b) bride, young wife 3618 כַּלָּה 1 Samuel 4:19 יט וְכַלָּתוֹ אֵשֶׁת־פִּינְחָס, הָרָה לָלַת, וַתִּשְׁמַע אֶת־הַשְּׁמוּעָה אֶל־הִלָּקַח אֲרוֹן הָאֱלֹהִים, וּמֵת חָמִיהָ וְאִישָׁהּ; וַתִּכְרַע וַתֵּלֶד, כִּי־נֶהֶפְכוּ עָלֶיהָ צִרֶיהָ. 19 And his daughter-in-law, Phinehas' wife, was with child, near to be delivered; and when she heard the tidings that the ark of God was taken, and that her father-in-law and her husband were dead, she bowed herself and brought forth; for her pains came suddenly upon her.

21495 וְכַלָּתוֹ 1 Conjunctive waw | Noun - common feminine singular construct | suffix third person masculine singular 1) bride, daughter-in-law ; 1a) daughter-in-law ; 1b) bride, young wife 3618 כַּלָּה 1 Sam. 4:19 יט וְכַלָּתוֹ אֵשֶׁת־פִּינְחָס, הָרָה לָלַת, וַתִּשְׁמַע אֶת־הַשְּׁמוּעָה אֶל־הִלָּקַח אֲרוֹן הָאֱלֹהִים, וּמֵת חָמִיהָ וְאִישָׁהּ; וַתִּכְרַע וַתֵּלֶד, כִּי־נֶהֶפְכוּ עָלֶיהָ צִרֶיהָ. 19 And his daughter-in-law, Phinehas' wife, was with child, near to be delivered; and when she heard the tidings that the ark of God was taken, and that her father-in-law and her husband were dead, she bowed herself and brought forth; for her pains came suddenly upon her.

21496 וְכַלֹּתֶיהָ 1 Conjunctive waw | Noun - feminine plural construct | third person feminine singular 1) bride, daughter-in-law ; 1a) daughter-in-law ; 1b) bride, young wife 3618 כַּלָּה Ruth 1:6 ו וַתָּקָם הִיא וְכַלֹּתֶיהָ, וַתָּשָׁב מִשְּׂדֵי מוֹאָב: כִּי שָׁמְעָה, בִּשְׂדֵה מוֹאָב--כִּי־פָקַד יְהוָה אֶת־עַמּוֹ, לָתֵת לָהֶם לָחֶם. 6 Then she arose with her daughters-in-law, that she might return from the field of Moab; for she had heard in the field of Moab how that the LORD had remembered His people in giving them bread.

21497 וְכַמָּה 1 Conjunctive waw | Prep-כ | Interrogative interr pron; 1) what, how, of what kind ; 1a) (interrogative) ; 1a1) what? ; 1a2) of what kind ; 1a3) what? (rhetorical) ; 1a4) whatsoever, whatever, what ; 1b) (adverb) ; 1b1) how, how now ; 1b2) why ; 1b3) how! (exclamation) ; 1c) (with prep) ; 1c1) wherein?, whereby?, wherewith?, by what means? ; 1c2) because of what? ; 1c3) the like of what? ; 1c3a) how much?, how many?, how often? ; 1c3b) for how long? ; 1c4) for what reason?, why?, to what purpose? ; 1c5) until when?, how long?, upon what?, wherefore? ; indef pron ; 2) anything, aught, what may 4100 מָה Zech. 2:6 ו וָאֹמַר, אָנָה אַתָּה הֹלֵךְ; וַיֹּאמֶר

אֵלַי, לָמֹד אֶת־יְרוּשָׁלִַם, לִרְאוֹת כַּמָּה־רָחְבָּהּ, וְכַמָּה אָרְכָּהּ. 6 Then said I: 'Whither goest thou?' And he said unto me: 'To measure Jerusalem, to see what is the breadth thereof, and what is the length thereof.'

21498 וְכָמֹהוּ 2 Conjunctive waw | Prep | third person masculine singular
adv ; 1) like, as, the like of which ; conj ; 2) when, according as, as it were 3644
כְּמוֹ Exod. 11:6; 2 Kings 23:25 ו וְהָיְתָה צְעָקָה גְדֹלָה, בְּכָל־אֶרֶץ מִצְרָיִם, אֲשֶׁר כָּמֹהוּ
לֹא נִהְיָתָה, וְכָמֹהוּ לֹא תֹסִף. 6 And there shall be a great cry throughout all the land of Egypt, such as there hath been none like it, nor shall be like it any more.

21499 וְכִמְהָן 1 Conjunctive waw | Noun proper - masculine singular
Chimham = |their longing| ; n pr m ; 1) a follower and probably a son of Barzillai the Gileadite who returned from beyond Jordan with David; apparently David bestowed on him a possession in Bethlehem on which in later times an inn was standing ; n pr loc ; 2) apparently the inn in Bethlehem located on the possession given by David to Chimham the follower or son of Barzillai the Gileadite 3643 כִּמְהָם 2 Sam. 19:41 מא וַיַּעֲבֹר
הַמֶּלֶךְ הַגִּלְגָּלָה, וְכִמְהָן עָבַר עִמּוֹ; וְכָל־עַם יְהוּדָה, ויעברו (הֶעֱבִרוּ) אֶת־הַמֶּלֶךְ, וְגַם, חֲצִי עַם יִשְׂרָאֵל.
41 So the king went over to Gilgal, and Chimham went over with him; and all the people of Judah brought the king over, and also half the people of Israel.

21500 וּכְמוֹ 2 Conjunctive waw | Prep adv ; 1) like, as, the like of which ; conj ; 2) when, according as, as it were 3644 כְּמוֹ Gen. 19:15; Isa. 41:25 טו וּכְמוֹ הַשַּׁחַר עָלָה, וַיָּאִיצוּ הַמַּלְאָכִים בְּלוֹט לֵאמֹר: קוּם קַח אֶת־אִשְׁתְּךָ וְאֶת־שְׁתֵּי
בְנֹתֶיךָ, הַנִּמְצָאֹת־־פֶּן־תִּסָּפֶה, בַּעֲוֺן הָעִיר. 15 And when the morning arose, then the angels hastened Lot, saying: 'Arise, take thy wife, and thy two daughters that are here; lest thou be swept away in the iniquity of the city.'

21501 וּכְמוֹצָא 1 Conjunctive waw | Prep-כ | Noun - masculine singular construct 1) act or place of going out or forth, issue, export, source, spring ; 1a) a going forth ; 1a1) rising (sun), going forth of a command ; 1a2) goings forth, those going forth ; 1a3) way out, exit ; 1b) that which goes forth ; 1b1) utterance ; 1b2) export ; 1c) place of going forth ; 1c1) source or spring (of water) ; 1c2) place of departure ; 1c3) east (of sun) ; 1c4) mine (of silver) 4161 מוֹצָא Isa. 58:11 יא וְנָחֲךָ יְהוָה, תָּמִיד,
וְהִשְׂבִּיעַ בְּצַחְצָחוֹת נַפְשֶׁךָ, וְעַצְמֹתֶיךָ יַחֲלִיץ; וְהָיִיתָ, כְּגַן רָוֶה, וּכְמוֹצָא מַיִם, אֲשֶׁר לֹא־יְכַזְּבוּ מֵימָיו.
11 And the LORD will guide thee continually, and satisfy thy soul in drought, and make strong thy bones; and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

21502 וּכְמוֹתוֹ 1 Conjunctive waw | Prep-כ | Verb - Qal Infinitive construct | third person masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת 2 Chr. 24:22 כב וְלֹא־
זָכַר יוֹאָשׁ הַמֶּלֶךְ, הַחֶסֶד אֲשֶׁר עָשָׂה יְהוֹיָדָע אָבִיו עִמּוֹ, וַיַּהֲרֹג, אֶת־בְּנוֹ; וּכְמוֹתוֹ אָמַר, יֵרֶא יְהוָה
וְיִדְרֹשׁ. {פ} 22 Thus Joash the king remembered not the kindness which Jehoiada his

father had done to him, but slew his son. And when he died, he said: 'The LORD look upon it, and require it.' {P}

21503 וְכַמַּטְמוֹנִים 1 Conjunctive waw | Prep-כ, Article | Noun - masculine plural 1) hidden treasure, treasure 4301 מַטְמוֹן Prov. 2:4 ד אִם-תְּבַקְשֶׁנָּה כַכָּסֶף; וְכַמַּטְמוֹנִים תַּחְפְּשֶׂנָּה. 4 If thou seek her as silver, and search for her as for hid treasures;

21504 וְכַמָּטָר 1 Conjunctive waw | Prep-כ, Article | Noun - masculine singular 1) rain 4306 מָטָר Prov. 26:1 א כַּשֶּׁלֶג, בַּקַּיִץ--וְכַמָּטָר בַּקָּצִיר: כֵּן לֹא-נָאוֶה לִכְסִיל כָּבוֹד. 1 As snow in summer, and as rain in harvest, so honour is not seemly for a fool.

21505 וְכַמַּיִם 1 Conjunctive waw | Prep-כ, Article | Noun - masculine plural 1) water, waters ; 1a) water ; 1b) water of the feet, urine ; 1c) of danger, violence, transitory things, refreshment (fig.) 4325 מַ֫יִם 2 Sam. 14:14 יד כִּי־מוֹת נָמוּת־־וְכַמַּיִם הַנִּגָּרִים אַרְצָה, אֲשֶׁר לֹא יֵאָסֵפוּ; וְלֹא־יִשָּׂא אֱלֹהִים, נֶפֶשׁ, וְחָשַׁב מַחֲשָׁבוֹת, לְבִלְתִּי יִדַּח מִמֶּנּוּ נִדָּח. 14 For we must needs die, and are as water spilt on the ground, which cannot be gathered up again; neither doth God respect any person; but let him devise means, that he that is banished be not an outcast from him.

21506 וְכַמְלֵאָה 1 Conjunctive waw | Prep-כ, Article | Noun - feminine singular 1) fulness, full produce 4395 מְלֵאָה Num. 18:27 כז וְנֶחְשַׁב לָכֶם, תְּרוּמַתְכֶם--כַּדָּגָן, מִן-הַגֹּרֶן, וְכַמְלֵאָה, מִן-הַיָּקֶב. 27 And the gift which ye set apart shall be reckoned unto you, as though it were the corn of the threshing-floor, and as the fulness of the wine-press.

21507 וְכַמֹּן 2 Conjunctive waw | Noun - masculine singular 1) cummin, cumin ; 1a) a seed used as a condiment 3646 כַּמֹּן Isa. 28:25, 27 כה הֲלוֹא אִם־שִׁוָּה פָנֶיהָ, וְהֵפִיץ קֶצַח וְכַמֹּן יִזְרֹק; וְשָׂם חִטָּה שׂוֹרָה וּשְׂעֹרָה נִסְמָן, וְכֻסֶּמֶת גְּבֻלָתוֹ. 25 When he hath made plain the face thereof, doth he not cast abroad the black cummin, and scatter the cummin, and put in the wheat in rows and the barley in the appointed place and the spelt in the border thereof?

21508 וְכַמִּנְחָה 1 Conjunctive waw | Prep-כ, Article | Noun - feminine singular 1) gift, tribute, offering, present, oblation, sacrifice, meat offering ; 1a) gift, present ; 1b) tribute ; 1c) offering (to God) ; 1d) grain offering 4503 מִנְחָה Ezek. 45:25 כה בַּשְּׁבִיעִי בַּחֲמִשָּׁה עָשָׂר יוֹם לַחֹדֶשׁ, בֶּחָג, יַעֲשֶׂה כָאֵלֶּה, שִׁבְעַת הַיָּמִים: כַּחַטָּאת, כָּעֹלָה, וְכַמִּנְחָה, וְכַשָּׁמֶן. {ס} 25 In the seventh month, in the fifteenth day of the month, in the feast, shall he do the like the seven days; to the sin-offering as well as the burnt-offering, and the meal-offering as well as the oil. {S}

21509 וְכִמְנַשֶּׁה 1 Conjunctive waw | Prep-כ | Noun proper - masculine singular Manasseh = |causing to forget|; 1) the eldest son of Joseph and progenitor of the tribe of Manasseh ; 1a) the tribe descended from Manasseh ; 1b) the territory occupied by the tribe of Manasseh ; 2) son of king Hezekiah of Judah and himself king of Judah; he was the immediate and direct cause for the exile ; 3) a descendant of Pahath-moab who put away a foreign wife in the time of Ezra ; 4) a descendant of Hashum who put away a foreign wife

in the time of Ezra 4519 מְנַשֶּׁה Gen. 48:20 כ וַיְבָרְכֵם בַּיּוֹם הַהוּא,
לֵאמוֹר, בְּךָ יְבָרֵךְ יִשְׂרָאֵל לֵאמֹר, יְשִׂמְךָ אֱלֹהִים כְּאֶפְרַיִם וְכִמְנַשֶּׁה; וַיָּשֶׂם אֶת-אֶפְרַיִם, לִפְנֵי מְנַשֶּׁה.
20 And he blessed them that day, saying: 'By thee shall Israel bless, saying: God make thee as Ephraim and as Manasseh.' And he set Ephraim before Manasseh.

21510 וּכְמַסְתֵּר 1 Conjunctive waw | Prep-כ | Noun - masculine singular construct 1) (Hiphil) hiding, act of hiding,one who causes people to hide 4564 מַסְתֵּר Isa. 53:3 ג נִבְזֶה וַחֲדַל אִישִׁים, אִישׁ מַכְאֹבוֹת וִידוּעַ חֹלִי; וּכְמַסְתֵּר פָּנִים מִמֶּנּוּ, נִבְזֶה וְלֹא חֲשַׁבְנֻהוּ. 3 He was despised, and forsaken of men, a man of pains, and acquainted with disease, and as one from whom men hide their face: he was despised, and we esteemed him not.

21511 וּכְמַעֲלָלֵינוּ 1 Conjunctive waw | Prep-כ | Noun - masculine plural construct | first person common plural 1) deed, practice ; 1a) practice (usually bad) ; 1b) deeds ; 1c) acts 4611 מַעֲלָל, מַעֲלָלִים Zech. 1:6 ו אַךְ דְּבָרַי וְחֻקַּי,
אֲשֶׁר צִוִּיתִי אֶת-עֲבָדַי הַנְּבִיאִים, הֲלוֹא הִשִּׂיגוּ, אֲבֹתֵיכֶם; וַיָּשׁוּבוּ וַיֹּאמְרוּ, כַּאֲשֶׁר זָמַם יְהוָה צְבָאוֹת לַעֲשׂוֹת לָנוּ, כִּדְרָכֵינוּ וּכְמַעֲלָלֵינוּ, כֵּן עָשָׂה אִתָּנוּ. {ס} 6 But My words and My statutes, which I commanded My servants the prophets, did they not overtake your fathers? so that they turned and said: Like as the LORD of hosts purposed to do unto us, according to our ways, and according to our doings, so hath He dealt with us.' {S}

21512 וּכְמַעֲשֵׂה 2 Conjunctive waw | Prep-כ | Noun - masculine singular construct 1) deed, work ; 1a) deed, thing done, act ; 1b) work, labour ; 1c) business, pursuit ; 1d) undertaking, enterprise ; 1e) achievement ; 1f) deeds, works (of deliverance and judgment) ; 1g) work, thing made ; 1h) work (of God) ; 1i) product 4639 מַעֲשֶׂה Lev. 18:3; Jer. 25:14 ג כְּמַעֲשֵׂה אֶרֶץ-מִצְרַיִם אֲשֶׁר יְשַׁבְתֶּם-בָּהּ, לֹא תַעֲשׂוּ; וּכְמַעֲשֵׂה אֶרֶץ-כְּנַעַן אֲשֶׁר אֲנִי מֵבִיא אֶתְכֶם שָׁמָּה, לֹא תַעֲשׂוּ, וּבְחֻקֹּתֵיהֶם, לֹא תֵלֵכוּ. 3 After the doings of the land of Egypt, wherein ye dwelt, shall ye not do; and after the doings of the land of Canaan, whither I bring you, shall ye not do; neither shall ye walk in their statutes.

21513 וּכְמֹץ 2 Conjunctive waw | Prep-כ | Noun - masculine singular 1) chaff ; 1a) always as driven by wind 4671 מֹץ Job 21:18; Isa. 29:5 יח יִהְיוּ, כְּתֶבֶן לִפְנֵי-רוּחַ; וּכְמֹץ, גְּנָבַתּוּ סוּפָה. 18 That they are as stubble before the wind, and as chaff that the storm stealeth away?

21514 וּכְמִצְבְּיֵהּ 1 Conjunctive waw | Prep-כ | Verb - Qal Infinitive construct | third person masculine singular 1) to desire, be inclined, be willing, be pleased ; 1a) (P'al); 1a1) to desire ; 1a2) to be pleased ; 1a3) to will (without hindrance) (of God) 6634 צְבָא Dan. 4:32 לב וְכָל-דארי (דָּיְרֵי) אַרְעָא, כְּלָה חֲשִׁיבִין, וּכְמִצְבְּיֵהּ עָבֵד בְּחֵיל שְׁמַיָּא, ודארי (וְדָיְרֵי) אַרְעָא; וְלָא אִיתַי דִּי-יְמַחֵא בִידֵהּ, וְיֵאמַר לֵהּ מָה עֲבַדְתְּ.
32 And all the inhabitants of the earth are reputed as nothing; and He doeth according to His will in the host of heaven, and among the inhabitants of the earth; and none can stay His hand, or say unto Him: What doest Thou?

21515 וְכַמִּצְוָה 1 Conjunctive waw | Prep-כ, Article | Noun - feminine singular 1) commandment ; 1a) commandment (of man) ; 1b) the commandment (of God) ; 1c) commandment (of code of wisdom) 4687 מִצְוָה 2 Kings 17:34

לד עַד הַיּוֹם הַזֶּה הֵם עֹשִׂים, כַּמִּשְׁפָּטִים הָרִאשֹׁנִים: אֵינָם יְרֵאִים, אֶת־יְהוָה, וְאֵינָם עֹשִׂים כְּחֻקֹּתָם
וּכְמִשְׁפָּטָם, וְכַתּוֹרָה וְכַמִּצְוָה אֲשֶׁר צִוָּה יְהוָה אֶת־בְּנֵי יַעֲקֹב אֲשֶׁר־שָׂם שְׁמוֹ יִשְׂרָאֵל. 34 Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law or after the commandment which the LORD commanded the children of Jacob, whom He named Israel;

21516 וּכְמִצְוַת 1 Conjunctive waw | Prep-כ | Noun - feminine singular construct 1) commandment ; 1a) commandment (of man) ; 1b) the commandment (of God) ; 1c) commandment (of code of wisdom) 4687 מִצְוָה 2 Chr. 30:6
ו וַיֵּלְכוּ הָרָצִים בָּאִגְּרוֹת מִיַּד הַמֶּלֶךְ וְשָׂרָיו, בְּכָל־יִשְׂרָאֵל וִיהוּדָה, וּכְמִצְוַת הַמֶּלֶךְ, לֵאמֹר: בְּנֵי יִשְׂרָאֵל, שׁוּבוּ אֶל־יְהוָה אֱלֹהֵי אַבְרָהָם יִצְחָק וְיִשְׂרָאֵל, וְיָשֹׁב אֶל־הַפְּלֵיטָה, הַנִּשְׁאֶרֶת לָכֶם מִכַּף מַלְכֵי אַשּׁוּר.
6 So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying: 'Ye children of Israel, turn back unto the LORD, the God of Abraham, Isaac, and Israel, that He may return to the remnant that are escaped of you out of the hand of the kings of Assyria.

21517 וּכְמִקְרְבֵהּ 1 Conjunctive waw | Prep-כ | Verb - Qal Infinitive construct | third person masculine singular 1) to approach, come near ; 1a) (P'al) to approach ; 1b) (Pael) to offer, draw near; 1c) (Aphel) to be summoned 7127 קְרֵב Daniel 6:20 כ בֵּאדַיִן מַלְכָּא, בִּשְׁפַּרְפָּרָא יְקוּם בְּנָגְהָא; וּבְהִתְבְּהָלָה--לְגֻבָּא דִי־אַרְיָוָתָא, אֲזַל. 20 Then the king arose very early in the morning, and went in haste unto the den of lions.

21518 וּכְמַרְאֵה 1 Conjunctive waw | Prep-כ | Noun - masculine singular construct 1) sight, appearance, vision ; 1a) sight, phenomenon, spectacle, appearance, vision ; 1b) what is seen ; 1c) a vision (supernatural) ; 1d) sight, vision (power of seeing) 4758 מַרְאֶה Ezekiel 43:3 ג וּכְמַרְאֵה הַמַּרְאֶה אֲשֶׁר רָאִיתִי, כַּמַּרְאֶה אֲשֶׁר־רָאִיתִי בְּבֹאִי לְשַׁחֵת אֶת־הָעִיר, וּמַרְאוֹת, כַּמַּרְאֶה אֲשֶׁר רָאִיתִי אֶל־נְהַר־כְּבָר; וָאֶפֹּל, אֶל־פָּנָי. 3 And the appearance of the vision which I saw was like the vision that I saw when I came to destroy the city; and the visions were like the vision that I saw by the river Chebar; and I fell upon my face.

21519 וּכְמָרָיו 1 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) priest, idolatrous priest 3649 כְּמָרִים Hos. 10:5 ה לְעֶגְלוֹת בֵּית אָוֶן, יָגוּרוּ שְׁכַן שֹׁמְרוֹן: כִּי־אָבַל עָלָיו עַמּוֹ, וּכְמָרָיו עָלָיו יָגִילוּ--עַל־כְּבוֹדוֹ, כִּי־גָלָה מִמֶּנּוּ. 5 The inhabitants of Samaria shall be in dread for the calves of Beth-aven; for the people thereof shall mourn over it, and the priests thereof shall tremble for it, for its glory, because it is departed from it.

21520 וּכְמַשְׂמְרוֹת 1 Conjunctive waw | Prep-כ | Noun - masculine plural 1) nail 4930 מַשְׂמְרוֹת Eccl. 12:11 יא דִּבְרֵי חֲכָמִים כַּדָּרְבֹנוֹת, וּכְמַשְׂמְרוֹת נְטוּעִים בַּעֲלֵי אֲסֻפּוֹת; נִתְּנוּ, מֵרֹעֶה אֶחָד. 11 The words of the wise are as goads, and as nails well fastened are those that are composed in collections; they are given from one shepherd.

21521 וּכְמִשְׂרְפוֹת 1 Conjunctive waw | Prep-כ | Noun - feminine plural construct 1) a burning 4955 מִשְׂרָפוֹת Jer. 34:5 ה בְּשָׁלוֹם

תָּמוּת, וּכְמִשְׂרְפוֹת אֲבוֹתֶיךָ הַמְּלָכִים הָרִאשֹׁנִים אֲשֶׁר־הָיוּ לְפָנֶיךָ כֵּן יִשְׂרְפוּ־לָךְ, וְהוֹי אָדוֹן, יִסְפְּדוּ־
לָךְ: כִּי־דָבָר אֲנִי־דִבַּרְתִּי, נְאֻם־יְהוָה. {ס}   5 thou shalt die in peace; and with the
burnings of thy fathers, the former kings that were before thee, so shall they make a burning
for thee; and they shall lament thee: 'Ah lord!' for I have spoken the word, saith the LORD. {S}

21522 וּכְמִשְׁפָּטוֹ 1 Conjunctive waw | Prep-כ | Noun - masculine singular construct | third person masculine singular 1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of God or man) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 מִשְׁפָּט Num. 9:14 יד וְכִי-יָגוּר אִתְּכֶם גֵּר, וְעָשָׂה פֶסַח לַיהוָה-
כְּחֻקַּת הַפֶּסַח וּכְמִשְׁפָּטוֹ, כֵּן יַעֲשֶׂה: חֻקָּה אַחַת יִהְיֶה לָכֶם, וְלַגֵּר וּלְאֶזְרַח הָאָרֶץ. {ס}   14 And
if a stranger shall sojourn among you, and will keep the passover unto the LORD: according to
the statute of the passover, and according to the ordinance thereof, so shall he do; ye shall
have one statute, both for the stranger, and for him that is born in the land.' {S}

21523 וּכְמִשְׁפְּטֵי 2 Conjunctive waw | Prep-כ | Noun - masculine plural construct 1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of God or man) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 מִשְׁפָּט Ezek. 5:7; 11:12
ז לָכֵן כֹּה־אָמַר אֲדֹנָי יְהוִה, יַעַן הֲמָנְכֶם מִן־הַגּוֹיִם אֲשֶׁר סְבִיבוֹתֵיכֶם, בְּחֻקּוֹתַי לֹא הֲלַכְתֶּם, וְאֶת־מִשְׁפָּטַי
לֹא עֲשִׂיתֶם; וּכְמִשְׁפְּטֵי הַגּוֹיִם אֲשֶׁר סְבִיבוֹתֵיכֶם, לֹא עֲשִׂיתֶם.   7 Therefore thus saith the Lord
GOD: Because ye have outdone the nations that are round about you, in that ye have not
walked in My statutes, neither have kept Mine ordinances, neither have done after the
ordinances of the nations that are round about you;

21524 וּכְמִשְׁפְּטֵיהֶן 1 Conjunctive waw | Prep-כ | Noun - masculine plural construct | third feminine plural 1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of God or man) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting, measure, fitness, custom, manner, plan 4941
מִשְׁפָּט Ezek. 42:11 יא וְדֶרֶךְ, לִפְנֵיהֶם, כְּמַרְאֵה הַלְּשָׁכוֹת אֲשֶׁר דֶּרֶךְ הַצָּפוֹן, כְּאָרְכָּן כֵּן
רָחְבָּן; וְכֹל, מוֹצָאֵיהֶן, וּכְמִשְׁפְּטֵיהֶן, וּכְפִתְחֵיהֶן.   11 with a way before them; like the
appearance of the chambers which were toward the north, as long as they, and as broad as
they, with all their goings out, and according to their fashions; and as their doors,

21525 וּכְמִשְׁפָּטָם 1 Conjunctive waw | Prep-כ | Noun - masculine singular construct | third person masculine plural 1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of God or man) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 מִשְׁפָּט 2 Kings 17:34 לד עַד הַיּוֹם הַזֶּה הֵם עֹשִׂים, כַּמִּשְׁפָּטִים הָרִאשֹׁנִים: אֵינָם יְרֵאִים, אֶת־יְהוָה, וְאֵינָם עֹשִׂים כְּחֻקֹּתָם וּכְמִשְׁפָּטָם, וְכַתּוֹרָה וְכַמִּצְוָה אֲשֶׁר צִוָּה יְהוָה אֶת־בְּנֵי יַעֲקֹב אֲשֶׁר־שָׂם שְׁמוֹ יִשְׂרָאֵל. 34 Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law or after the commandment which the LORD commanded the children of Jacob, whom He named Israel;

21526 וְכֵן 41 Conjunctive waw | Adverb adv ; 1) so,therefore, thus ; 1a) thus, so ; 1b) just so ; 1c)therefore ; 1d) so...as (paired with adv) ; 1e) then ; 1f) forasmuch as (in phrase) ; 1g) (with prep) ; 1g1)therefore, this being so (specific) ; 1g2) hitherto ; 1g3)therefore, on this ground (general) ; 1g4) afterwards ; 1g5) in such case ; adj ; 2) right, just, honest, true, veritable ; 2a) right, just, honest ; 2b) correct ; 2c) true, veritable ; 2d) true!, right!, correct! (in assent) 3651 כֵּן Gen. 34:7; Exod. 1:12; 25:9; 26:4; 27:11; Lev. 16:16; Num. 2:34; 13:33; Deut. 22:3; Jos. 11:15; Jdg. 7:17; 1 Sam. 1:7; 2 Sam. 12:31; 20:18; 1 Kings 6:26, 33; 7:18; 10:29; 11:8; 1 Chr. 20:3; 23:30; 2 Chr. 1:17; 32:31; 35:12; Ezr. 5:3; 6:2; Ezek. 40:16; 41:7; 45:20; Dan. 2:24f; 4:11; 6:7; 7:5; Nah. 1:12; Hag. 2:14; Zech. 14:15 ז וּבְנֵי יַעֲקֹב בָּאוּ מִן־הַשָּׂדֶה, כְּשָׁמְעָם, וַיִּתְעַצְּבוּ הָאֲנָשִׁים, וַיִּחַר לָהֶם מְאֹד: כִּי־נְבָלָה עָשָׂה בְיִשְׂרָאֵל, לִשְׁכַּב אֶת־בַּת־יַעֲקֹב, וְכֵן, לֹא יֵעָשֶׂה. 7 And the sons of Jacob came in from the field when they heard it; and the men were grieved, and they were very wroth, because he had wrought a vile deed in Israel in lying with Jacob's daughter; which thing ought not to be done.

21527 וּכְנֹבֶלֶת 1 Conjunctive waw | Prep-כ | Verb - Qal Participle - feminine singular 1) to be senseless, be foolish ; 1a) (Qal) to be foolish ; 1b) (Piel) ; 1b1) to regard or treat as foolish ; 1b2) to treat with contempt ; 2) to sink or drop down, languish, wither and fall, fade ; 2a) (Qal) ; 2a1) to sink or drop down ; 2a2) to fall, wither and fall, fade ; 2a3) to droop 5034 נָבֵל Isa. 34:4 ד וְנָמַקּוּ כָּל־צְבָא הַשָּׁמַיִם, וְנָגֹלּוּ כַסֵּפֶר הַשָּׁמָיִם; וְכָל־צְבָאָם יִבּוֹל--כִּנְבֹל עָלֶה מִגֶּפֶן, וּכְנֹבֶלֶת מִתְּאֵנָה. 4 And all the host of heaven shall moulder away, and the heavens shall be rolled together as a scroll; and all their host shall fall down, as the leaf falleth off from the vine, and as a falling fig from the fig-tree.

21528 וְכַנָּה 1 Conjunctive waw | Noun - feminine singular 1) root, support (of tree), shoot, stock 3657 כַּנָּה Psalm 80:15 טו אֱלֹהִים צְבָאוֹת, שׁוּב-נָא: הַבֵּט מִשָּׁמַיִם וּרְאֵה; וּפְקֹד, גֶּפֶן זֹאת. 15 O God of hosts, return, we beseech Thee; {N} look from heaven, and behold, and be mindful of this vine,

21529 וְכַנֵּה 1 Conjunctive waw | Noun proper - feminine singular Canneh = |to give a flattering title|; 1) a city apparently in Mesopotamia 3656 כַּנֵּה Ezek. 27:23 כג חָרָן וְכַנֵּה וָעֶדֶן, רֹכְלֵי שְׁבָא; אַשּׁוּר, כִּלְמַד רֹכַלְתֵּךְ. 23 Haran and Canneh and Eden, the traffickers of Sheba, Asshur was as thine apprentice in traffic.

21530 וְכַנְּהָרוֹת 1 Conjunctive waw | Prep-כ, Article | Noun - masculine plural 1) stream, river ; 1a) stream, river ; 1b) (underground) streams 5104 נָהָר Jer. 46:8 ח מִצְרַיִם כַּיְאֹר יַעֲלֶה, וְכַנְּהָרוֹת יִתְגֹּעֲשׁוּ מָיִם; וַיֹּאמֶר, אַעֲלֶה אֲכַסֶּה־אֶרֶץ, אֹבִידָה עִיר, וְיֹשְׁבֵי בָהּ. 8 Egypt is like the Nile that riseth up, and like the rivers whose waters toss themselves; and he saith: 'I will rise up, I will cover the earth, I will destroy the city and the inhabitants thereof.'

21531 וּכְנָוָתֵהּ 1 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) companion, associate 3675 כְּנָת Ezr. 5:6 ו פַּרְשֶׁגֶן אִגַּרְתָּא דִּי־שְׁלַח תַּתְּנַי פַּחַת עֲבַר־נַהֲרָה, וּשְׁתַר בּוֹזְנַי וּכְנָוָתֵהּ, אֲפַרְסְכָיֵא, דִּי בַּעֲבַר נַהֲרָה--עַל־דָּרְיָוֶשׁ, מַלְכָּא. 6 The copy of the letter that Tattenai, the governor beyond the River, and Shethar-bozenai, and his companions the Apharesachites, who were beyond the River, sent unto Darius the king;

21532 וּכְנָוָתְהוֹן 4 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) companion, associate 3675 כְּנָת Ezr. 4:23; 5:3; 6:6, 13 כג אֱדַיִן, מִן־דִּי פַּרְשֶׁגֶן נִשְׁתְּוָנָא דִּי אַרְתַּחְשַׁשְׂתְּא מַלְכָּא, קֱרִי קֳדָם־רְחוּם וְשִׁמְשַׁי סָפְרָא, וּכְנָוָתְהוֹן; אֲזַלוּ בִבְהִילוּ לִירוּשְׁלֶם עַל־יְהוּדָיֵא, וּבַטִּלוּ הִמּוֹ בְּאֶדְרָע וְחָיִל. {ס} 23 Then when the copy of king Artaxerxes' letter was read before Rehum, and Shimshai the scribe, and their companions, they went in haste to Jerusalem unto the Jews, and made them to cease by force and power. {S}

21533 וְכַנּוֹ 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) base, stand, pedestal, office, foot, place, estate ; 1a) base, pedestal ; 1b) office, place 3653 כֵּן Exod. 30:18 יח וְעָשִׂיתָ כִּיּוֹר נְחֹשֶׁת, וְכַנּוֹ נְחֹשֶׁת--לְרָחְצָה; וְנָתַתָּ אֹתוֹ, בֵּין־אֹהֶל מוֹעֵד וּבֵין הַמִּזְבֵּחַ, וְנָתַתָּ שָׁמָּה, מָיִם. 18 'Thou shalt also make a laver of brass, and the base thereof of brass, whereat to wash; and thou shalt put it between the tent of meeting and the altar, and thou shalt put water therein.

21534 וּכְנוֹחַ 1 Conjunctive waw | Prep-כ | Verb - Qal Infinitive construct 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) 5117 נוּחַ Nehemiah 9:28 כח וּכְנוֹחַ לָהֶם--יָשׁוּבוּ, לַעֲשׂוֹת רַע לְפָנֶיךָ; וַתַּעַזְבֵם בְּיַד אֹיְבֵיהֶם, וַיִּרְדּוּ בָהֶם, וַיָּשׁוּבוּ וַיִּזְעָקוּךָ, וְאַתָּה מִשָּׁמַיִם תִּשְׁמַע וְתַצִּילֵם כְּרַחֲמֶיךָ רַבּוֹת עִתִּים. 28 But after they had rest, they did evil again before Thee; therefore didst Thou leave them in the hand of their enemies, so that they had the dominion over them; yet when they returned, and cried unto Thee, many times didst Thou hear from heaven, and deliver them according to Thy mercies;

21535 וְכִנּוֹר 6 Conjunctive waw | Noun - masculine singular 1) lyre, harp 3658 כִּנּוֹר 1 Sam. 10:5; Job 21:12; Psalms 57:9; 108:3; 149:3; 150:3 ה אַחַר כֵּן, תָּבוֹא גִּבְעַת הָאֱלֹהִים, אֲשֶׁר־שָׁם, נְצִבֵי פְלִשְׁתִּים; וִיהִי כְבֹאֲךָ שָׁם הָעִיר, וּפָגַעְתָּ חֶבֶל נְבִאִים יֹרְדִים מֵהַבָּמָה, וְלִפְנֵיהֶם נֵבֶל וְתֹף וְחָלִיל וְכִנּוֹר, וְהֵמָּה מִתְנַבְּאִים. 5 After

that thou shalt come to the hill of God, where is the garrison of the Philistines; and it shall come to pass, when thou art come thither to the city, that thou shalt meet a band of prophets coming down from the high place with a psaltery, and a timbrel, and a pipe, and a harp, before them; and they will be prophesying.

21536 וּכְנַחַל 1 Conjunctive waw | Prep-כ | Noun - masculine singular
1) torrent, valley, wadi, torrent-valley ; 1a) torrent ; 1b) torrent-valley, wadi (as stream bed) ;
1c) shaft (of mine) ; 2) palm-tree ; 2a) meaning dubious 5158 נַ֫חַל Isa.
66:12 יב כִּי־כֹה אָמַר יְהוָה, הִנְנִי נֹטֶה־אֵלֶיהָ כְּנָהָר שָׁלוֹם וּכְנַחַל שׁוֹטֵף כְּבוֹד גּוֹיִם--וִינַקְתֶּם;
עַל־צַד, תִּנָּשֵׂאוּ, וְעַל־בִּרְכַּיִם, תְּשָׁעֳשָׁעוּ. 12 For thus saith the LORD: Behold, I will extend
peace to her like a river, and the wealth of the nations like an overflowing stream, and ye shall
suck thereof: Ye shall be borne upon the side, and shall be dandled upon the knees.

21537 וּכְנֵמָא 1 Conjunctive waw | Adverb 1) thus, so, accordingly,
as follows 3660 כְּנֵמָא Ezra 5:11 יא וּכְנֵמָא פִתְגָמָא, הֲתִיבוּנָא
לְמֵמַר: אֲנַחְנָא הִמּוֹ עַבְדוֹהִי דִי־אֱלָהּ שְׁמַיָּא וְאַרְעָא, וּבָנַיִן בַּיְתָא דִּי־הֲוָא בְנֵה מִקַּדְמַת דְּנָה שְׁנִין שַׂגִּיאָן,
וּמֶלֶךְ לְיִשְׂרָאֵל רַב, בְּנָהִי וְשַׁכְלְלֵהּ. 11 And thus they returned us answer, saying: We are
the servants of the God of heaven and earth, and build the house that was builded these many
years ago, which a great king of Israel builded and finished.

21538 וּכְנַנְיָה 1 Conjunctive waw | Noun proper - masculine singular
Chenaniah = |Jehovah establishes|; 1) a Levite song leader who assisted in the procession of
transporting the ark ; 2) an Izharites officer of David 3663 כְּנַנְיָה 1 Chr.
15:27 כז וְדָוִיד מְכֻרְבָּל בִּמְעִיל בּוּץ, וְכָל־הַלְוִיִּם הַנֹּשְׂאִים אֶת־הָאָרוֹן, וְהַמְשֹׁרְרִים, וּכְנַנְיָה הַשַּׂר
הַמַּשָּׂא הַמְשֹׁרְרִים; וְעַל־דָּוִיד, אֵפוֹד בָּד. 27 And David was clothed with a robe of fine
linen, and all the Levites that bore the ark, and the singers, and Chenaniah the master of the
singers in the song; and David had upon him an ephod of linen.

21539 וְכָנַנְיָהוּ 1 וְכָונַנְיָהוּkethib; Conjunctive waw | noun proper no
gender no number no state Chenaniah = |Jehovah establishes|; 1) a Levite song
leader who assisted in the procession of transporting the ark ; 2) an Izharites officer of David
3663 כְּנַנְיָהוּ 2 Chr. 35:9 (cf 1 Chronicles 15:22) ט וכוניהו (וְכָנַנְיָהוּ)
וּשְׁמַעְיָהוּ וּנְתַנְאֵל אֶחָיו, וַחֲשַׁבְיָהוּ וִיעִיאֵל וְיוֹזָבָד--שָׂרֵי הַלְוִיִּם: הֵרִימוּ לַלְוִיִּם לַפְּסָחִים חֲמֵשֶׁת אֲלָפִים,
וּבָקָר חֲמֵשׁ מֵאוֹת. 9 Conaniah also, and Shemaiah and Nethanel, his brethren, and
Hashabiah and Jeiel and Jozabad, the chiefs of the Levites, gave unto the Levites for the
passover-offerings five thousand [small cattle], and five hundred oxen.

21540 וּכְנַנְיָהוּ 1 Conjunctive waw | Noun proper - masculine singular
Chenaniah = |Jehovah establishes|; 1) a Levite song leader who assisted in the procession of
transporting the ark ; 2) an Izharites officer of David 3663 כְּנַנְיָה 1
Chronicles 15:22 (cf 2 Chr. 35:9) כב וּכְנַנְיָהוּ שַׂר־הַלְוִיִּם, בְּמַשָּׂא--יָסֹר, בַּמַּשָּׂא, כִּי מֵבִין,
הוּא. 22 And Chenaniah, chief of the Levites, was over the song; he was master in the
song, because he was skilful.

21541 וְכֹנַנְתִּי 2 Conjunctive waw | Verb - Polel waw Consecutive Perfect -
first person common singular 1) to be firm, be stable, be established ; 1a) (Niphal) ;
1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be

established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן
2 Sam. 7:13; 1 Chr. 17:12 יג הוּא יִבְנֶה־בַּיִת, לִשְׁמִי; וְכֹנַנְתִּי אֶת־כִּסֵּא מַמְלַכְתּוֹ, עַד־עוֹלָם.
13 He shall build a house for My name, and I will establish the throne of his kingdom for ever.

21542 וְכַנֵּס 1 Conjunctive waw | Prep-כ, Article | Noun - masculine singular 1) something lifted up, standard, signal, signal pole, ensign, banner, sign, sail ; 1a) standard (as rallying point), signal ; 1b) standard (pole) ; 1c) ensign, signal 5251
נֵס Isa. 30:17 יז אֶלֶף אֶחָד, מִפְּנֵי גַּעֲרַת אֶחָד־־מִפְּנֵי גַּעֲרַת חֲמִשָּׁה, תָּנֻסוּ: עַד אִם־נוֹתַרְתֶּם, כַּתֹּרֶן עַל־רֹאשׁ הָהָר, וְכַנֵּס, עַל־הַגִּבְעָה. 17 One thousand shall flee at the rebuke of one, at the rebuke of five shall ye flee; till ye be left as a beacon upon the top of a mountain, and as an ensign on a hill.

21543 וּכְנִסְכָּהּ 1 Conjunctive waw | Prep-כ | Noun - masculine singular construct | third person feminine singular 1) drink offering, libation, molten image, something poured out ; 1a) drink offering ; 1b) molten images 5262 נֶ֫סֶךְ
Exod. 29:41 מא וְאֵת הַכֶּבֶשׂ הַשֵּׁנִי, תַּעֲשֶׂה בֵּין הָעַרְבָּיִם: כְּמִנְחַת הַבֹּקֶר וּכְנִסְכָּהּ, תַּעֲשֶׂה־לָּהּ, לְרֵיחַ נִיחֹחַ, אִשֶּׁה לַיהוָה. 41 And the other lamb thou shalt offer at dusk, and shalt do thereto according to the meal-offering of the morning, and according to the drink-offering thereof, for a sweet savour, an offering made by fire unto the LORD.

21544 וּכְנִסְכּוֹ 1 Conjunctive waw | Prep-כ | Noun - masculine singular construct | third person masculine singular 1) drink offering, libation, molten image, something poured out ; 1a) drink offering ; 1b) molten images 5262 נֶ֫סֶךְ
Num. 28:8 ח וְאֵת הַכֶּבֶשׂ הַשֵּׁנִי, תַּעֲשֶׂה בֵּין הָעַרְבָּיִם: כְּמִנְחַת הַבֹּקֶר וּכְנִסְכּוֹ תַּעֲשֶׂה, אִשֵּׁה רֵיחַ נִיחֹחַ לַיהוָה. {פ} 8 And the other lamb shalt thou present at dusk; as the meal-offering of the morning, and as the drink-offering thereof, thou shalt present it, an offering made by fire, of a sweet savour unto the LORD. {P}

21545 וְכִנַּסְתִּי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to gather, collect, wrap ; 1a) (Qal) to gather ; 1b) (Piel) to gather ; 1c) (Hithpael) to gather together, wrap oneself up 3664 כָּנַס
Ezekiel 22:21 כא וְכִנַּסְתִּי אֶתְכֶם, וְנָפַחְתִּי עֲלֵיכֶם בְּאֵשׁ עֶבְרָתִי; וְנִתַּכְתֶּם, בְּתוֹכָהּ. 21
Yea, I will gather you, and blow upon you with the fire of My wrath, and ye shall be melted in the midst thereof.

21546 וְכִנַּסְתִּים 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular | third person masculine plural 1) to gather, collect, wrap ; 1a) (Qal) to gather ; 1b) (Piel) to gather ; 1c) (Hithpael) to gather together, wrap oneself up 3664 כָּנַס Ezek. 39:28 כח וְיָדְעוּ, כִּי אֲנִי יְהוָה אֱלֹהֵיהֶם,

בְּהַגְלוֹתִי אֹתָם אֶל־הַגּוֹיִם, וְכִנַּסְתִּים עַל־אַדְמָתָם; וְלֹא־אוֹתִיר עוֹד מֵהֶם, שָׁם. 28 And they shall know that I am the LORD their God, in that I caused them to go into captivity among the nations, and have gathered them unto their own land; and I will leave none of them any more there;

21547 וּכְנָעַן 2 Conjunctive waw | Noun proper - masculine singular
Canaan = |lowland| ; n pr m ; 1) the 4th son of Ham and the progenitor of the Phoenicians and of the various nations who peopled the seacoast of Palestine ; n pr loc ; 2) the land west of the Jordan peopled by the descendants of Canaan and subsequently conquered by the Israelites under Joshua ; n m ; 3) merchant, trader 3667 כְּנַ֫עַן Gen. 10:6; 1 Chr. 1:8 ו וּבְנֵי, חָם־־כּוּשׁ וּמִצְרַיִם, וּפוּט וּכְנָעַן. 6 And the sons of Ham: Cush, and Mizraim, and Put, and Canaan.

21548 וּכְנַעַן 2 Conjunctive waw | Noun proper - masculine singular
Canaan = |lowland| ; n pr m ; 1) the 4th son of Ham and the progenitor of the Phoenicians and of the various nations who peopled the seacoast of Palestine ; n pr loc ; 2) the land west of the Jordan peopled by the descendants of Canaan and subsequently conquered by the Israelites under Joshua ; n m ; 3) merchant, trader 3667 כְּנַ֫עַן Genesis 10:15; 1 Chr. 1:13 טו וּכְנַעַן, יָלַד אֶת־צִידֹן בְּכֹרוֹ־־וְאֶת־חֵת. 15 And Canaan begot Zidon his firstborn, and Heth;

21549 וּכְנַעֲנָה 1 Conjunctive waw | Noun proper - masculine singular
Chenaanah = |trader|; 1) father of Zedekiah the false prophet of Ahab ; 2) son of Bilhan, grandson of Jediael, and great grandson of Benjamin and the founder of a house of Benjamin 3668 כְּנַעֲנָה 1 Chr. 7:10 י וּבְנֵי יְדִיעֲאֵל, בִּלְהָן; וּבְנֵי בִלְהָן, יעיש (יְעוּשׁ) וּבִנְיָמִן וְאֵהוּד וּכְנַעֲנָה וְזֵיתָן, וְתַרְשִׁישׁ, וַאֲחִישָׁחַר. 10 And the sons of Jediael: Bilhan; and the sons of Bilhan: Jeush, and Benjamin, and Ehud, and Chenaanah, and Zethan, and Tarshish, and Ahishahar.

21550 וּכְנַף 2 Conjunctive waw | Noun - feminine singular construct
1) wing, extremity, edge, winged, border, corner, shirt ; 1a) wing ; 1b) extremity ; 1b1) skirt, corner (of garment) 3671 כָּנָף 1 Kings 6:27; 2 Chr. 3:12 כז וַיִּתֵּן אֶת־הַכְּרוּבִים בְּתוֹךְ הַבַּיִת הַפְּנִימִי, וַיִּפְרְשׂוּ אֶת־כַּנְפֵי הַכְּרֻבִים, וַתִּגַּע כְּנַף־הָאֶחָד בַּקִּיר, וּכְנַף הַכְּרוּב הַשֵּׁנִי נֹגַעַת בַּקִּיר הַשֵּׁנִי; וְכַנְפֵיהֶם אֶל־תּוֹךְ הַבַּיִת, נֹגְעֹת כָּנָף אֶל־כָּנָף. 27 And he set the cherubim within the inner house; and the wings of the cherubim were stretched forth, so that the wing of the one touched the one wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.

21551 וְכַנְפֵי 1 Conjunctive waw | Noun - feminine plural construct
1) wing, extremity, edge, winged, border, corner, shirt ; 1a) wing ; 1b) extremity ; 1b1) skirt, corner (of garment) 3671 כָּנָף 2 Chr. 3:11 יא וְכַנְפֵי, הַכְּרוּבִים־־אָרְכָּם, אַמּוֹת עֶשְׂרִים; כְּנַף הָאֶחָד לְאַמּוֹת חָמֵשׁ, מַגַּעַת לְקִיר הַבַּיִת, וְהַכָּנָף הָאַחֶרֶת אַמּוֹת חָמֵשׁ, מַגִּיעַ לִכְנַף הַכְּרוּב הָאַחֵר. 11 And the wings of the cherubim were twenty cubits long: the wing of the one cherub was five cubits, reaching to the wall of the house; and the other wing was likewise five cubits, reaching to the wing of the other cherub.

21552 וְכַנְפֵיהֶם 4 Conjunctive waw | Noun - feminine plural construct | third person masculine plural 1) wing, extremity, edge, winged, border, corner, shirt ; 1a) wing ; 1b) extremity ; 1b1) skirt, corner (of garment) 3671 כָּנָף 1 Kings 6:27; Ezek. 1:8, 11; 10:12 כז וַיִּתֵּן אֶת־הַכְּרוּבִים בְּתוֹךְ הַבַּיִת הַפְּנִימִי, וַיִּפְרְשׂוּ אֶת־כַּנְפֵי הַכְּרֻבִים, וַתִּגַּע כְּנַף־הָאֶחָד בַּקִּיר, וּכְנַף הַכְּרוּב הַשֵּׁנִי נֹגַעַת בַּקִּיר הַשֵּׁנִי; וְכַנְפֵיהֶם אֶל־תּוֹךְ הַבַּיִת, נֹגְעֹת כָּנָף אֶל־כָּנָף. 27 And he set the cherubim within the inner house; and the wings of the cherubim were stretched forth, so that the wing of the one touched the one wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.

21553 וּכְנֶפֶשׁ 1 Conjunctive waw | Prep-כ | Noun - feminine singular construct 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315 נָּפֶשׁ Ezek. 18:4 ד הֵן כָּל־הַנְּפָשׁוֹת לִי הֵנָּה, כְּנֶפֶשׁ הָאָב וּכְנֶפֶשׁ הַבֵּן לִי־הֵנָּה: הַנֶּפֶשׁ הַחֹטֵאת, הִיא תָמוּת. 4 Behold, all souls are Mine; as the soul of the father, so also the soul of the son is Mine; the soul that sinneth, it shall die.

21554 וְכִנֹּרוֹת 6 Conjunctive waw | Noun - masculine plural 1) lyre, harp 3658 כִּנּוֹר 1 Kings 10:12; 1 Chr. 15:16, 28; 25:6; 2 Chr. 5:12; 9:11 יב וַיַּעַשׂ הַמֶּלֶךְ אֶת־עֲצֵי הָאַלְמֻגִּים מִסְעָד לְבֵית־יְהוָה, וּלְבֵית הַמֶּלֶךְ, וְכִנֹּרוֹת וּנְבָלִים, לַשָּׁרִים; לֹא בָא־כֵן עֲצֵי אַלְמֻגִּים, וְלֹא נִרְאָה, עַד, הַיּוֹם הַזֶּה. 12 And the king made of the sandal-wood pillars for the house of the LORD, and for the king's house, harps also and psalteries for the singers; there came no such sandal-wood, nor was seen, unto this day.

21555 וְכִנָּרֶת 1 Conjunctive waw | Noun proper - feminine singular Chinneroth or Cinneroth or Chinnereth = |harps|; 1) the early name ofthesea of Galilee ; 2) a town and district in Naphtali nearthesea of Galilee 3672 כִּנֶּרֶת Jos. 19:35 לה וְעָרֵי, מִבְצָר--הַצִּדִּים צֵר, וְחַמַּת רַקַּת וְכִנָּרֶת. 35 And the fortified cities were Ziddim-zer, and Hammath, and Rakkath, and Chinnereth;

21556 וְכִסֵּא 3 Conjunctive waw | Noun - masculine singular construct 1) seat (of honour), throne, seat, stool ; 1a) seat (of honour), throne ; 1b) royal dignity, authority, power (fig.) 3678 כִּסֵּא 1 Sam. 2:8; 1 Kings 2:45; 2 Kings 4:10 ח מֵקִים מֵעָפָר דָּל, מֵאַשְׁפֹּת יָרִים אֶבְיוֹן, לְהוֹשִׁיב עִם־נְדִיבִים, וְכִסֵּא כָבוֹד יַנְחִלֵם: כִּי לַיהוָה מְצֻקֵי אֶרֶץ, וַיָּשֶׁת עֲלֵיהֶם תֵּבֵל. 8 He raiseth up the poor out of the dust, He lifteth up the needy from the dung-hill, to make them sit with princes, and inherit the throne of glory; for the pillars of the earth are the LORD'S, and He hath set the world upon them.

21557 וְכִסְאוֹ 5 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) seat (of honour), throne, seat, stool ; 1a) seat (of honour), throne ; 1b) royal dignity, authority, power (fig.) 3678 כִּסֵּא 2 Sam. 14:9; 1 Chr. 17:14; Psalms 89:30, 37, 45 ט וַתֹּאמֶר הָאִשָּׁה הַתְּקוֹעִית, אֶל־הַמֶּלֶךְ, עָלַי

{ס} .אֲדֹנִי הַמֶּלֶךְ הֶעָוֺן, וְעַל־בֵּית אָבִי; וְהַמֶּלֶךְ וְכִסְאוֹ, נָקִי   9 And the woman of Tekoa said unto the king: 'My lord, O king, the iniquity be on me, and on my father's house; and the king and his throne be guiltless.' {S}

21558 וּכְסָבְאָם 1 Conjunctive waw | Prep-כ | Noun - masculine singular construct | third person masculine plural 1) drink, liquor, wine 5435 סֹבֶא
Nah. 1:10 י כִּי עַד־סִירִים סְבֻכִים, וּכְסָבְאָם סְבוּאִים; אֻכְּלוּ--כְּקַשׁ יָבֵשׁ, מָלֵא. 10 For though they be like tangled thorns, and be drunken according to their drink, they shall be devoured as stubble fully dry.

21559 וְכִסָּה 3 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה Exodus 10:5; Lev. 16:13; Mal. 2:16
ה וְכִסָּה אֶת־עֵין הָאָרֶץ, וְלֹא יוּכַל לִרְאֹת אֶת־הָאָרֶץ; וְאָכַל אֶת־יֶתֶר הַפְּלֵטָה, הַנִּשְׁאֶרֶת לָכֶם מִן־הַבָּרָד, וְאָכַל אֶת־כָּל־הָעֵץ, הַצֹּמֵחַ לָכֶם מִן־הַשָּׂדֶה. 5 and they shall cover the face of the earth, that one shall not be able to see the earth; and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field;

21560 וְכֹסֶה 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה Prov. 12:16 טז אֱוִיל--בַּיּוֹם, יִוָּדַע כַּעְסוֹ; וְכֹסֶה קָלוֹן עָרוּם. 16 A fool's vexation is presently known; but a prudent man concealeth shame.

21561 וְכִסָּהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה Lev. 17:13 יג וְאִישׁ אִישׁ מִבְּנֵי יִשְׂרָאֵל, וּמִן-הַגֵּר הַגָּר בְּתוֹכָם, אֲשֶׁר יָצוּד צֵיד חַיָּה אוֹ-עוֹף, אֲשֶׁר יֵאָכֵל--וְשָׁפַךְ, אֶת-דָּמוֹ, וְכִסָּהוּ, בֶּעָפָר. 13 And whatsoever man there be of the children of Israel, or of the strangers that sojourn among them, that taketh in hunting any beast or fowl that may be eaten, he shall pour out the blood thereof, and cover it with dust.

21562 וְכִסּוּ 5 וְכִסּוּ־בָהּ Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה Num. 4:5, 8f, 11f ה וּבָא אַהֲרֹן וּבָנָיו, בִּנְסֹעַ הַמַּחֲנֶה, וְהוֹרִדוּ, אֵת פָּרֹכֶת הַמָּסָךְ; וְכִסּוּ־בָהּ--אֵת, אֲרֹן הָעֵדֻת. 5 when the camp setteth forward, Aaron shall go in, and his sons, and they shall take down the veil of the screen, and cover the ark of the testimony with it;

21563 וְכִסּוּךְ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural | second feminine singular2 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה Ezek. 26:19 יט כִּי כֹה אָמַר, אֲדֹנָי יְהוִה, בְּתִתִּי אֹתָךְ עִיר נֶחֱרֶבֶת, כֶּעָרִים אֲשֶׁר לֹא־נוֹשָׁבוּ; בְּהַעֲלוֹת עָלַיִךְ אֶת־תְּהוֹם, וְכִסּוּךְ הַמַּיִם הָרַבִּים. 19 For thus saith the Lord GOD: When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and the great waters shall cover thee;

21564 וְכַסּוּפָה 2 Conjunctive waw | Prep-כ, Article | Noun - feminine singular n f; 1) storm-wind ;Suphah = |honeycomb: overflow| ; n pr loc ; 2) a place east of the Jordan 5492 סוּפָה Isa. 66:15; Jer. 4:13 טו כִּי־הִנֵּה יְהוָה בָּאֵשׁ יָבוֹא, וְכַסּוּפָה מַרְכְּבֹתָיו--לְהָשִׁיב בְּחֵמָה אַפּוֹ, וְגַעֲרָתוֹ בְּלַהֲבֵי־אֵשׁ. 15 For, behold, the LORD will come in fire, and His chariots shall be like the whirlwind; to render His anger with fury, and His rebuke with flames of fire.

21565 וְכֹסוֹת 1 Conjunctive waw | Noun - feminine plural n f; 1) cup ; n m ; 2) a kind of owl (an unclean bird) 3563 כּוֹס Jer. 35:5 ה וָאֶתֵּן לִפְנֵי בְּנֵי בֵית־הָרֵכָבִים, גְּבִעִים מְלֵאִים יַיִן--וְכֹסוֹת; וָאֹמַר אֲלֵיהֶם, שְׁתוּ־יָיִן. 5 and I set before the sons of the house of the Rechabites goblets full of wine, and cups, and I said unto them: 'Drink ye wine.'

21566 וּכְסִיל 8 Conjunctive waw | Noun - masculine singular 1) fool, stupid fellow, dullard, simpleton, arrogantone 3684 כְּסִיל Jos. 15:30; Psalms 92:7; Prov. 13:16; 14:16; 15:20; 21:20; Eccl. 4:13; Amos 5:8 ל וְאֶלְתּוֹלַד וּכְסִיל, וְחָרְמָה. 30 and Eltolad, and Chesil, and Hormah;

21567 וּכְסִילֵיהֶם 1 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) constellation, Orion ; 1a) Orion, the constellation ; 1b) constellation (general) 3685 כְּסִיל Isa. 13:10 י כִּי־כוֹכְבֵי הַשָּׁמַיִם וּכְסִילֵיהֶם, לֹא יָהֵלּוּ אוֹרָם; חָשַׁךְ הַשֶּׁמֶשׁ בְּצֵאתוֹ, וְיָרֵחַ לֹא־יַגִּיהַּ אוֹרוֹ. 10 For the stars of heaven and the constellations thereof shall not give their light; the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.

21568 וּכְסִילִים 4 Conjunctive waw | Noun - masculine plural 1) fool, stupid fellow, dullard, simpleton, arrogantone 3684 כְּסִיל Psalm 94:8; Prov. 1:22; 3:35; 8:5 ח בִּינוּ, בֹּעֲרִים בָּעָם; וּכְסִילִים, מָתַי תַּשְׂכִּילוּ. 8 Consider, ye brutish among the people; and ye fools, when will ye understand?

21569 וְכִסִּינוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first common plural 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle);

1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה Gen. 37:26 כו וַיֹּאמֶר יְהוּדָה, אֶל־אֶחָיו: מַה־בֶּצַע, כִּי נַהֲרֹג אֶת־אָחִינוּ, וְכִסִּינוּ, אֶת־דָּמוֹ. 26 And Judah said unto his brethren: 'What profit is it if we slay our brother and conceal his blood?

21570 וְכִסִּיתָ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה Deut. 23:14 יד וְיָתֵד תִּהְיֶה לְךָ, עַל־אֲזֵנֶךָ; וְהָיָה, בְּשִׁבְתְּךָ חוּץ, וְחָפַרְתָּה בָהּ, וְשַׁבְתָּ וְכִסִּיתָ אֶת־צֵאָתֶךָ. 14 And thou shalt have a paddle among thy weapons; and it shall be, when thou sittest down abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee.

21571 וְכִסִּיתוֹ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular | third person masculine singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה Isa. 58:7 ז הֲלוֹא פָרֹס לָרָעֵב לַחְמֶךָ, וַעֲנִיִּים מְרוּדִים תָּבִיא בָיִת: כִּי־תִרְאֶה עָרֹם וְכִסִּיתוֹ, וּמִבְּשָׂרְךָ לֹא תִתְעַלָּם. 7 Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him, and that thou hide not thyself from thine own flesh?

21572 וְכִסֵּיתִי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה Ezek. 32:7 ז וְכִסֵּיתִי בְכַבּוֹתְךָ שָׁמַיִם, וְהִקְדַּרְתִּי אֶת־כֹּכְבֵיהֶם; שֶׁמֶשׁ בֶּעָנָן אֲכַסֶּנּוּ, וְיָרֵחַ לֹא־יָאִיר אוֹרוֹ. 7 And when I shall extinguish thee, I will cover the heaven, and make the stars thereof black; I will cover the sun with a cloud, and the moon shall not give her light.

21573 וּכְסֻכָּה 1 Conjunctive waw | Prep-כ | Noun - feminine singular 1) thicket, covert, booth ; 1a) thicket ; 1b) booth (rude or temporary shelter) 5521 סֻכָּה Job 27:18 יח בָּנָה כָעָשׁ בֵּיתוֹ; וּכְסֻכָּה, עָשָׂה נֹצֵר. 18 He buildeth his house as a moth, and as a booth which the keeper maketh.

21574 וְכֻסְּמִים 1 Conjunctive waw | Noun - feminine plural 1) spelt-a wheat-like crop planted and harvested in the fall or spring 3698 כֻּסְּמִים Ezek. 4:9 ט וְאַתָּה קַח־לְךָ חִטִּין וּשְׂעֹרִים וּפוֹל וַעֲדָשִׁים וְדֹחַן וְכֻסְּמִים, וְנָתַתָּה אוֹתָם בִּכְלִי אֶחָד,

וְעָשִׂיתָ אוֹתָם לְךָ, לְלָחֶם: מִסְפַּר הַיָּמִים אֲשֶׁר־אַתָּה שׁוֹכֵב עַל־צִדְּךָ, שְׁלֹשׁ־מֵאוֹת וְתִשְׁעִים יוֹם--תֹּאכְלֶנּוּ.
9 Take thou also unto thee wheat, and barley, and beans, and lentils, and millet, and spelt, and put them in one vessel, and make thee bread thereof; according to the number of the days that thou shalt lie upon thy side, even three hundred and ninety days, shalt thou eat thereof.

21575 וְכֻסֶּמֶת 1 Conjunctive waw | Noun - feminine singular 1) spelt-a wheat-like crop planted and harvested in the fall or spring 3698 כֻּסְּמִים
Isa. 28:25 כה הֲלוֹא אִם־שִׁוָּה פָנֶיהָ, וְהֵפִיץ קֶצַח וְכַמֹּן יִזְרֹק; וְשָׂם חִטָּה שׂוֹרָה וּשְׂעֹרָה נִסְמָן, וְכֻסֶּמֶת גְּבֻלָתוֹ. 25 When he hath made plain the face thereof, doth he not cast abroad the black cummin, and scatter the cummin, and put in the wheat in rows and the barley in the appointed place and the spelt in the border thereof?

21576 וָכֶסֶף 3 Conjunctive waw | Noun - masculine singular 1) silver, money ; 1a) silver ; 1a1) as metal ; 1a2) as ornament ; 1a3) as colour ; 1b) money, shekels, talents 3701 כֶּ֫סֶף 1 Chr. 29:3; 2 Chr. 24:14; Psalms 119:72
ג וְעוֹד, בִּרְצוֹתִי בְּבֵית אֱלֹהַי, יֶשׁ־לִי סְגֻלָּה, זָהָב וָכָסֶף: נָתַתִּי לְבֵית־אֱלֹהַי לְמַעְלָה, מִכָּל־הֲכִינוֹתִי לְבֵית הַקֹּדֶשׁ. 3 Moreover also, because I have set my affection on the house of my God, seeing that I have a treasure of mine own of gold and silver, I give it unto the house of my God, over and above all that I have prepared for the holy house,

21577 וָכֶסֶף 11 Conjunctive waw | Noun - masculine singular 1) silver, money ; 1a) silver ; 1a1) as metal ; 1a2) as ornament ; 1a3) as colour ; 1b) money, shekels, talents 3701 כֶּ֫סֶף Deut. 32:4; Job 1:1, 8; 2:3; 8:6; 33:27; Psalms 25:8; 111:8; 119:137; Prov. 21:29; Mic. 7:2 ד הַצּוּר תָּמִים פָּעֳלוֹ, {ס} כִּי כָל־דְּרָכָיו מִשְׁפָּט: {ר} אֵל אֱמוּנָה וְאֵין עָוֶל, {ס} צַדִּיק וְיָשָׁר הוּא. {ר} 4 The Rock, His work is perfect; for all His ways are justice; a God of faithfulness and without iniquity, just and right is He.

21578 וָכֶסֶף 18 Conjunctive waw | Noun - masculine singular 1) silver, money ; 1a) silver ; 1a1) as metal ; 1a2) as ornament ; 1a3) as colour ; 1b) money, shekels, talents 3701 כֶּ֫סֶף Gen. 24:35; 43:12, 22; Exod. 38:25; Deut. 8:13; 17:17; 2 Kings 12:17; 1 Chr. 22:14; 28:16; 29:7; 2 Chr. 17:11; Ezr. 2:69; Neh. 7:70f; Job 22:25; 27:17; Isa. 46:6; Hos. 2:10 לה וַיהוָה בֵּרַךְ אֶת־אֲדֹנִי, מְאֹד--וַיִּגְדָּל; וַיִּתֶּן־לוֹ צֹאן וּבָקָר, וְכֶסֶף וְזָהָב, וַעֲבָדִם וּשְׁפָחֹת, וּגְמַלִּים וַחֲמֹרִים. 5 And the LORD hath blessed my master greatly; and he is become great; and He hath given him flocks and herds, and silver and gold, and men-servants and maid-servants, and camels and asses.

21579 וְכַסְפָּא 4 Conjunctive waw | Noun - masculine singular determined article 1) silver ; 1a) as metal ; 1b) as money 3702 כְּסַף Ezr. 5:14; 6:5; Dan. 5:2, 4 יד וְאַף מָאנַיָּא דִי־בֵית־אֱלָהָא, דִּי דַהֲבָה וְכַסְפָּא, דִּי נְבוּכַדְנֶצַּר הַנְפֵּק מִן־הֵיכְלָא דִּי בִירוּשְׁלֶם, וְהֵיבֵל הִמּוֹ לְהֵיכְלָא דִּי בָבֶל--הַנְפֵּק הִמּוֹ כּוֹרֶשׁ מַלְכָּא, מִן־הֵיכְלָא דִּי בָבֶל, וִיהִיבוּ לְשֵׁשְׁבַּצַּר שְׁמֵהּ, דִּי פֶחָה שָׂמֵהּ. 14 And the gold and silver vessels also of the house of God, which Nebuchadnezzar took out of the temple that was in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto one whose name was Sheshbazzar, whom he had made governor;

21580 וְכִסְּתָה 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person feminine singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה Lev. 13:12; Ezek. 7:18 יב וְאִם־פָּרוֹחַ תִּפְרַח הַצָּרַעַת, בָּעוֹר, וְכִסְּתָה הַצָּרַעַת אֵת כָּל־עוֹר הַנֶּגַע, מֵרֹאשׁוֹ וְעַד־רַגְלָיו--לְכָל־מַרְאֵה, עֵינֵי הַכֹּהֵן. 12 And if the leprosy break out abroad in the skin, and the leprosy cover all the skin of him that hath the plague from his head even to his feet, as far as appeareth to the priest;

21581 וּכְעָב 1 Conjunctive waw | Prep-כ | Noun - common singular 1) darkness, cloud, thicket ; 1a) dark cloud ; 1b) cloud mass ; 1c) thicket (as refuge) 5645 עָב Job 30:15 טו הָהְפַּךְ עָלַי, בַּלָּהוֹת: תִּרְדֹּף כָּרוּחַ, נְדִבָתִי; וּכְעָב, עָבְרָה יְשֻׁעָתִי. 15 Terrors are turned upon me, {N}they chase mine honour as the wind; and my welfare is passed away as a cloud .

21582 וְכַעֲבוֹת 1 Conjunctive waw | Prep-כ | Noun - common singular construct 1) cord, rope, cordage, foliage, interwoven foliage ; 1a) cord, rope, cordage, chain ; 1b) interwoven foliage 5688 עֲבֹת Isa. 5:18 יח הוֹי מֹשְׁכֵי הֶעָוֹן, בְּחַבְלֵי הַשָּׁוְא; וְכַעֲבוֹת הָעֲגָלָה, חַטָּאָה. 18 Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope,

21583 וְכַעֲדָתוֹ 1 Conjunctive waw | Prep-כ | Noun - feminine singular construct | third person masculine singular 1) congregation, gathering 5712 עֵדָה Num. 17:5 ה זִכָּרוֹן לִבְנֵי יִשְׂרָאֵל, לְמַעַן אֲשֶׁר לֹא-יִקְרַב אִישׁ זָר אֲשֶׁר לֹא מִזֶּרַע אַהֲרֹן הוּא, לְהַקְטִיר קְטֹרֶת, לִפְנֵי יְהוָה; וְלֹא-יִהְיֶה כְקֹרַח וְכַעֲדָתוֹ, כַּאֲשֶׁר דִּבֶּר יְהוָה בְּיַד-מֹשֶׁה לוֹ. {פ} 5 to be a memorial unto the children of Israel, to the end that no common man, that is not of the seed of Aaron, draw near to burn incense before the LORD; that he fare not as Korah, and as his company; as the LORD spoke unto him by the hand of Moses. {P}

21584 וּכְעֶכֶס 1 Conjunctive waw | Prep-כ | Noun - masculine singular 1) anklet, bangle 5914 עֲכָסִים Prov. 7:22 כב הוֹלֵךְ אַחֲרֶיהָ, פִּתְאֹם: כְּשׁוֹר, אֶל-טֶבַח יָבוֹא; וּכְעֶכֶס, אֶל-מוּסַר אֱוִיל. 22 He goeth after her straightway, as an ox that goeth to the slaughter, or as one in fetters to the correction of the fool;

21585 וְכֶעָלֶה 1 Conjunctive waw | Prep-כ, Article | Noun - masculine singular 1) leaf, leafage 5929 עָלֶה Prov. 11:28 כח בּוֹטֵחַ בְּעָשְׁרוֹ, הוּא יִפּוֹל; וְכֶעָלֶה, צַדִּיקִים יִפְרָחוּ. 28 He that trusteth in his riches shall fall; but the righteous shall flourish as foliage.

21586 וְכַעֲלִילוֹתֵיכֶם 1 Conjunctive waw | Prep-כ | Noun - feminine plural construct | second person masculine plural 1) wantonness, deed, doing ; 1a) wantonness ; 1b) deed ; 1c) practices, evil deeds 5949 עֲלִילָה Ezek. 20:44 מד וִידַעְתֶּם כִּי־אֲנִי יְהוָה, בַּעֲשׂוֹתִי אִתְּכֶם לְמַעַן שְׁמִי: לֹא כְדַרְכֵיכֶם הָרָעִים וְכַעֲלִילוֹתֵיכֶם הַנִּשְׁחָתוֹת, בֵּית יִשְׂרָאֵל--נְאֻם, אֲדֹנָי יְהוִה. {פ} 44 And ye shall know that I am the LORD, when I

have wrought with you for My name's sake, not according to your evil ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord GOD.' {P}

21587 וְכַעֲלִילוֹתַיִךְ 1 Conjunctive waw | Prep-כ | Noun - feminine plural construct | second feminine singular 1) wantonness, deed, doing ; 1a) wantonness ; 1b) deed ; 1c) practices, evil deeds 5949 עֲלִילָה Ezek. 24:14 יד אֲנִי יְהוָה דִּבַּרְתִּי בָּאָה וְעָשִׂיתִי, לֹא־אֶפְרַע וְלֹא־אָחוּס וְלֹא אֶנָּחֵם: כִּדְרָכַיִךְ וְכַעֲלִילוֹתַיִךְ שְׁפָטוּךְ, נְאֻם אֲדֹנָי יְהוִה. {פ} 14 I the LORD have spoken it; it shall come to pass, and I will do it; I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD.' {P}

21588 וְכַעֲלִילוֹתָם 1 Conjunctive waw | Prep-כ | Noun - feminine plural construct | third person masculine plural 1) wantonness, deed, doing ; 1a) wantonness ; 1b) deed ; 1c) practices, evil deeds 5949 עֲלִילָה Ezek. 36:19 יט וָאָפִיץ אֹתָם בַּגּוֹיִם, וַיִּזָּרוּ בָּאֲרָצוֹת: כְּדַרְכָּם וְכַעֲלִילוֹתָם, שְׁפַטְתִּים. 19 and I scattered them among the nations, and they were dispersed through the countries; according to their way and according to their doings I judged them.

21589 וּכְעָמְדוֹ 1 Conjunctive waw | Prep-כ | Verb - Qal Infinitive construct | third person masculine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד Daniel 11:4 ד וּכְעָמְדוֹ, תִּשָּׁבֵר מַלְכוּתוֹ, וְתֵחָץ, לְאַרְבַּע רוּחוֹת הַשָּׁמָיִם; וְלֹא לְאַחֲרִיתוֹ, וְלֹא כְמָשְׁלוֹ אֲשֶׁר מָשָׁל--כִּי תִנָּתֵשׁ מַלְכוּתוֹ, וְלַאֲחֵרִים מִלְּבַד־אֵלֶּה. 4 And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; but not to his posterity, nor according to his dominion wherewith he ruled; for his kingdom shall be plucked up, even for others beside those.

21590 וּכְעָמִיר 1 Conjunctive waw | Prep-כ | Noun - masculine singular 1) swath, a row of fallen grain 5995 עָמִיר Jer. 9:21 כא דַּבֵּר, כֹּה נְאֻם־יְהוָה, וְנָפְלָה נִבְלַת הָאָדָם, כְּדֹמֶן עַל־פְּנֵי הַשָּׂדֶה; וּכְעָמִיר מֵאַחֲרֵי הַקֹּצֵר, וְאֵין מְאַסֵּף. {ס} 21 Speak: Thus saith the LORD--And the carcasses of men fall as dung upon the open field, and as the handful after the harvestman, which none gathereth.' {S}

21591 וּכְעַמְּךָ 1 Conjunctive waw | Prep-כ | Noun - masculine singular construct | second person masculine singular 1) nation, people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עַם 2 Chr. 18:3 ג וַיֹּאמֶר אַחְאָב מֶלֶךְ־יִשְׂרָאֵל, אֶל־יְהוֹשָׁפָט מֶלֶךְ יְהוּדָה, הֲתֵלֵךְ עִמִּי, רָמֹת גִּלְעָד; וַיֹּאמֶר לוֹ, כָּמוֹנִי כָמוֹךָ וּכְעַמְּךָ עַמִּי--וְעִמְּךָ, בַּמִּלְחָמָה. 3 And Ahab king of Israel

said unto Jehoshaphat king of Judah: 'Wilt thou go with me to Ramoth-gilead?' And he answered him: 'I am as thou art, and my people as thy people; and we will be with thee in the war.'

21592 וּכְעַן 3 Conjunctive waw | Adverb 1) now, at this time, until now 3705 כְּעַן Ezra 5:17; Dan. 2:23; 5:15 יז וּכְעַן הֵן עַל־מַלְכָּא טָב,
יִתְבַּקַּר בְּבֵית גִּנְזַיָּא דִּי־מַלְכָּא תַמָּה דִּי בְּבָבֶל, הֵן אִיתַי דִּי־מִן־כּוֹרֶשׁ מַלְכָּא שִׂים טְעֵם, לְמִבְנֵא בֵית־
אֱלָהָא דֵךְ בִּירוּשְׁלֶם; וּרְעוּת מַלְכָּא עַל־דְּנָה, יִשְׁלַח עֲלֶינָא. {ס} 17 Now therefore, if it seem good to the king, let search be made in the king's treasure-house there, which is at Babylon, whether it be so, that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.' {S}

21593 וְכֶעָנָן 1 Conjunctive waw | Prep-כ, Article | Noun - masculine singular 1) cloud, cloudy, cloud-mass ; 1a) cloud-mass (of theophanic cloud) ; 1b) cloud 6051 עָנָן Isa. 44:22 כב מָחִיתִי כָעָב פְּשָׁעֶיךָ, וְכֶעָנָן חַטֹּאותֶיךָ;
שׁוּבָה אֵלַי, כִּי גְאַלְתִּיךָ. 22 I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins; return unto Me, for I have redeemed thee.

21594 וּכְעֶנֶת 3 Conjunctive waw | Adverb 1) now, and now 3706 כְּעֶ֫נֶת Ezr. 4:10f; 7:12 י וּשְׁאָר אֻמַיָּא, דִּי הַגְלִי אָסְנַפַּר רַבָּא וְיַקִּירָא, וְהוֹתֵב
הִמּוֹ, בְּקִרְיָה דִּי שָׁמְרָיִן־־וּשְׁאָר עֲבַר־נַהֲרָה, וּכְעֶנֶת. 10 and the rest of the nations whom the great and noble Asenappar brought over, and set in the city of Samaria, and the rest that are in the country beyond the River:--'And now--

21595 וָכָעַס 1 מִדְיָנִיםqere; Conjunctive waw | Noun - masculine singular 1) anger, vexation, provocation, grief ; 1a) vexation ; 1a1) of men ; 1a2) of God ; 1b) vexation, grief, frustration 3708 כַּ֫עַס Prov. 21:19 יט טוֹב,
שֶׁבֶת בְּאֶרֶץ-מִדְבָּר-- מֵאֵשֶׁת מדונים (מִדְיָנִים) וָכָעַס. 19 It is better to dwell in a desert land, than with a contentious and fretful woman.

21596 וָכַעַס 2 Conjunctive waw | Noun - masculine singular 1) anger, vexation, provocation, grief ; 1a) vexation ; 1a1) of men ; 1a2) of God ; 1b) vexation, grief, frustration 3708 כַּ֫עַס Psalm 10:14; Eccl. 2:23 יד רָאִתָה, כִּי־
אַתָּה עָמָל וָכַעַס תַּבִּיט־־ לָתֵת בְּיָדֶךָ: עָלֶיךָ, יַעֲזֹב חֵלֶכָה; יָתוֹם, אַתָּה הָיִיתָ עוֹזֵר. 14 Thou hast seen; for Thou beholdest trouble and vexation, to requite them with Thy hand; {N}

21597 וְכָעָס 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath ; 1a) (Qal) ; 1a1) to be vexed, be indignant ; 1a2) to be angry ; 1b) (Piel) to provoke to anger ; 1c) (Hiphil) ; 1c1) to vex ; 1c2) to vex, provoke to anger 3707 כָּעַס Psalm 112:10 י רָשָׁע יִרְאֶה, וְכָעָס-- שִׁנָּיו יַחֲרֹק וְנָמָס;
תַּאֲוַת רְשָׁעִים תֹּאבֵד. 10 The wicked shall see it, and be vexed; he shall gnash with his teeth, and melt away; {N} the desire of the wicked shall perish. {P}

21598 וְכָעַס 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) anger, vexation, provocation, grief ; 1a) vexation ; 1a1) of men ; 1a2) of God ; 1b) vexation, grief, frustration 3708 כַּ֫עַס Eccl.

5:16 טז גַּם כָּל־יָמָיו, בַּחֹשֶׁךְ יֹאכֵל; וְכָעַס הַרְבֵּה, וְחָלְיוֹ וָקָצֶף. 16 All his days also he eateth in darkness, and he hath much vexation and sickness and wrath.

21599 וְכַעַס 1 Conjunctive waw | Noun - masculine singular construct 1) anger, vexation, provocation, grief ; 1a) vexation ; 1a1) of men ; 1a2) of God ; 1b) vexation, grief, frustration 3708 כַּ֫עַס Prov. 27:3 ג כֹּבֶד-אֶבֶן, וְנֵטֶל הַחוֹל; וְכַעַס אֱוִיל, כָּבֵד מִשְּׁנֵיהֶם. 3 A stone is heavy, and the sand weighty; but a fool's vexation is heavier than they both.

21600 וְכַעְסִי 1 Conjunctive waw | Noun - masculine singular construct | first person common singular 1) anger, vexation, provocation, grief ; 1a) vexation ; 1a1) of men ; 1a2) of God ; 1b) vexation, grief, frustration 3708 כַּ֫עַס 1 Sam. 1:16 טז אַל־תִּתֵּן, אֶת־אֲמָתְךָ, לִפְנֵי, בַּת־בְּלִיָּעַל: כִּי־מֵרֹב שִׂיחִי וְכַעְסִי, דִּבַּרְתִּי עַד־הֵנָּה. 16 Count not thy handmaid for a wicked woman: for out of the abundance of my complaint and my vexation have I spoken hitherto.'

21601 וְכֶעָסִיס 1 Conjunctive waw | Prep-כ, Article | Noun - masculine singular 1) sweet wine, wine, pressed out juice 6071 עָסִיס Isa. 49:26 כו וְהַאֲכַלְתִּי אֶת־מוֹנַיִךְ אֶת־בְּשָׂרָם, וְכֶעָסִיס דָּמָם יִשְׁכָּרוּן; וְיָדְעוּ כָל־בָּשָׂר, כִּי אֲנִי יְהוָה מוֹשִׁיעֵךְ, וְגֹאֲלֵךְ, אֲבִיר יַעֲקֹב. {ס} 26 And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine; and all flesh shall know that I the LORD am thy Saviour, and thy Redeemer, the Mighty One of Jacob. {S}

21602 וְכִעֲסַתָּה 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person feminine singular | third person feminine singular 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath ; 1a) (Qal) ; 1a1) to be vexed, be indignant ; 1a2) to be angry ; 1b) (Piel) to provoke to anger ; 1c) (Hiphil) ; 1c1) to vex ; 1c2) to vex, provoke to anger 3707 כָּעַס 1 Sam. 1:6 ו וְכִעֲסַתָּה צָרָתָהּ גַּם־כַּעַס, בַּעֲבוּר הַרְּעִמָהּ: כִּי־סָגַר יְהוָה, בְּעַד רַחְמָהּ. 6 And her rival vexed her sore, to make her fret, because the LORD had shut up her womb.

21603 וּכְעֶצֶם 1 Conjunctive waw | Prep-כ | Noun - feminine singular construct 1) bone, essence, substance ; 1a) bone ; 1a1) body, limbs, members, external body; 1b) bone (of animal) ; 1c) substance, self 6106 עֶ֫צֶם Exod. 24:10 י וַיִּרְאוּ, אֵת אֱלֹהֵי יִשְׂרָאֵל; וְתַחַת רַגְלָיו, כְּמַעֲשֵׂה לִבְנַת הַסַּפִּיר, וּכְעֶצֶם הַשָּׁמַיִם, לָטֹהַר. 10 and they saw the God of Israel; and there was under His feet the like of a paved work of sapphire stone, and the like of the very heaven for clearness.

21604 וּכְעָצְמוֹ 1 Conjunctive waw | Prep-כ | Verb - Qal Infinitive construct | third person masculine singular 1) to be vast, be numerous, be mighty ; 1a)(Qal) ; 1a1) to be mighty ; 1a2) to be numerous ; 1b) (Hiphil) to make strong, make mighty ; 2) to shut (the eyes), close (the eyes) ; 2a) (Qal) to shut (the eyes) ; 2b) (Piel) to shut tightly (the eyes) 6105 עָצַם Dan. 8:8 ח וּצְפִיר הָעִזִּים, הִגְדִּיל עַד־מְאֹד; וּכְעָצְמוֹ, נִשְׁבְּרָה הַקֶּרֶן הַגְּדֹלָה, וַתַּעֲלֶנָה חָזוּת אַרְבַּע תַּחְתֶּיהָ, לְאַרְבַּע רוּחוֹת הַשָּׁמָיִם. 8 And the he-goat magnified himself exceedingly; and when he was strong, the great horn was broken; and instead of it there came up the appearance of four horns toward the four winds of heaven.

21605 וְכֶעָשָׁן 1 Conjunctive waw | Prep-כ, Article | Noun - masculine singular 1) smoke ; 1a) smoke ; 1b) in metaphor, simile ; 1c) smoke (fig.) 6227
עָשָׁן Prov. 10:26 כו כַּחֹמֶץ, לַשִּׁנַּיִם--וְכֶעָשָׁן לָעֵינָיִם: כֵּן הֶעָצֵל, לְשֹׁלְחָיו. 26 As vinegar to the teeth, and as smoke to the eyes, so is the sluggard to them that send him.

21606 וּכְעָשָׁן 1 Conjunctive waw | Prep-כ | Noun - masculine singular 1) smoke ; 1a) smoke ; 1b) in metaphor, simile ; 1c) smoke (fig.) 6227 עָשָׁן
Hos. 13:3 ג לָכֵן, יִהְיוּ כַּעֲנַן־בֹּקֶר, וְכַטַּל, מַשְׁכִּים הֹלֵךְ; כְּמֹץ יְסֹעֵר מִגֹּרֶן, וּכְעָשָׁן מֵאֲרֻבָּה.
3 Therefore they shall be as the morning cloud, and as the dew that early passeth away, as the chaff that is driven with the wind out of the threshing-floor, and as the smoke out of the window.

21607 וְכָעֵת 1 Conjunctive waw | Prep-כ, Article | Noun - common singular 1) time ; 1a) time (of an event) ; 1b) time (usual) ; 1c) experiences, fortunes ; 1d) occurrence, occasion 6256 עֵת Jdg. 13:23 כג וַתֹּאמֶר לוֹ אִשְׁתּוֹ, לוּ חָפֵץ יְהוָה לַהֲמִיתֵנוּ לֹא־לָקַח מִיָּדֵנוּ עֹלָה וּמִנְחָה, וְלֹא הֶרְאָנוּ, אֶת־כָּל־אֵלֶּה; וְכָעֵת, לֹא הִשְׁמִיעָנוּ כָּזֹאת. 23 But his wife said unto him: 'If the LORD were pleased to kill us, He would not have received a burnt-offering and a meal-offering at our hand, neither would He have shown us all these things, nor would at this time have told such things as these.'

21608 וּכְעֶת 1 Conjunctive waw | Adverb 1) now, and now
3706 כְּעַס Ezr. 4:17 יז פִּתְגָמָא שְׁלַח מַלְכָּא, עַל־רְחוּם בְּעֵל־טְעֵם וְשִׁמְשַׁי סָפְרָא, וּשְׁאָר כְּנָוָתְהוֹן, דִּי יָתְבִין בְּשָׁמְרָיִן--וּשְׁאָר עֲבַר־נַהֲרָה שְׁלָם, וּכְעֶת. {ס} 17 Then sent the king an answer unto Rehum the commander, and to Shimshai the scribe, and to the rest of their companions that dwell in Samaria, and unto the rest beyond the River: 'Peace, and now {S}

21609 וּכְעֵת 2 Conjunctive waw | Prep-כ | Noun - common singular construct 1) time ; 1a) time (of an event) ; 1b) time (usual) ; 1c) experiences, fortunes ; 1d) occurrence, occasion 6256 עֵת 1 Samuel 4:20; 2 Chr. 21:19
כ וּכְעֵת מוּתָהּ, וַתְּדַבֵּרְנָה הַנִּצָּבוֹת עָלֶיהָ, אַל־תִּירְאִי, כִּי בֵן יָלָדְתְּ; וְלֹא עָנְתָה, וְלֹא־שָׁתָה לִבָּהּ.
20 And about the time of her death the women that stood by her said unto her: 'Fear not; for thou hast brought forth a son.' But she answered not, neither did she regard it.

21610 וְכַף 2 Conjunctive waw | Noun - feminine singular 1) palm, hand, sole, palm of the hand, hollow or flat of the hand ; 1a) palm, hollow or flat of the hand ; 1b) power ; 1c) sole (of the foot) ; 1d) hollow, objects, bending objects, bent objects ; 1d1) of thigh-joint ; 1d2) pan, vessel (as hollow) ; 1d3) hollow (of sling) ; 1d4) hand-shaped branches or fronds (of palm trees) ; 1d5) handles (as bent) 3709 כַּף Job 29:9; Ezek. 1:7 ט שָׂרִים, עָצְרוּ בְמִלִּים; וְכַף, יָשִׂימוּ לְפִיהֶם. 9 The princes refrained talking, and laid their hand on their mouth;

21611 וּכְפוֹר 2 Conjunctive waw | Noun - masculine singular 1) bowl, basin ; 2) hoar frost, frost 3713 כְּפוֹר 1 Chr. 28:17 יז וְהַמִּזְלָגוֹת וְהַמִּזְרָקוֹת וְהַקְּשָׂוֹת, זָהָב טָהוֹר; וְלִכְפוֹרֵי הַזָּהָב בְּמִשְׁקָל לִכְפוֹר וּכְפוֹר, וְלִכְפוֹרֵי הַכֶּסֶף בְּמִשְׁקָל לִכְפוֹר וּכְפוֹר. 17 and the flesh-hooks, and the basins, and the jars, of pure gold;

and for the golden bowls by weight for every bowl; and for the silver bowls by weight for every bowl;

21612 וְכַפּוֹת 3 Conjunctive waw | Noun - feminine plural construct
1) palm, hand, sole, palm of the hand, hollow or flat of the hand ; 1a) palm, hollow or flat of the hand ; 1b) power ; 1c) sole (of the foot) ; 1d) hollow, objects, bending objects, bent objects ; 1d1) of thigh-joint ; 1d2) pan, vessel (as hollow) ; 1d3) hollow (of sling) ; 1d4) hand-shaped branches or fronds (of palm trees) ; 1d5) handles (as bent) 3709
כַּף 2 Kings 9:35; 2 Chr. 24:14; Dan. 10:10 לה וַיֵּלְכוּ, לְקָבְרָהּ; וְלֹא־מָצְאוּ בָהּ, כִּי
אִם־הַגֻּלְגֹּלֶת וְהָרַגְלַיִם־־וְכַפּוֹת הַיָּדָיִם. 35 And they went to bury her; but they found no more of her than the skull, and the feet, and the palms of her hands.

21613 וּכְפַטִּישׁ 1 Conjunctive waw | Prep-כ | Noun - masculine singular
1) forge hammer, hammer 6360 פַּטִּישׁ Jer. 23:29 כט הֲלוֹא כֹה דְבָרִי
כָּאֵשׁ, נְאֻם־יְהוָה; וּכְפַטִּישׁ, יְפֹצֵץ סָלַע. {ס} 29 Is not My word like as fire? saith the LORD; and like a hammer that breaketh the rock in pieces? {S}

21614 וְכַפֶּיהָ 1 Conjunctive waw | Noun feminine dual construct | third person feminine singular 1) palm, hand, sole, palm of the hand, hollow or flat of the hand ; 1a) palm, hollow or flat of the hand ; 1b) power ; 1c) sole (of the foot) ; 1d) hollow, objects, bending objects, bent objects ; 1d1) of thigh-joint ; 1d2) pan, vessel (as hollow) ; 1d3) hollow (of sling) ; 1d4) hand-shaped branches or fronds (of palm trees) ; 1d5) handles (as bent) 3709 כַּף Prov. 31:19 יט יָדֶיהָ, שִׁלְּחָה בַכִּישׁוֹר; וְכַפֶּיהָ, תָּמְכוּ
פָלֶךְ. 19 She layeth her hands to the distaff, and her hands hold the spindle.

21615 וְכַפָּיו 2 Conjunctive waw | Noun feminine dual construct | third person masculine singular 1) palm, hand, sole, palm of the hand, hollow or flat of the hand ; 1a) palm, hollow or flat of the hand ; 1b) power ; 1c) sole (of the foot) ; 1d) hollow, objects, bending objects, bent objects ; 1d1) of thigh-joint ; 1d2) pan, vessel (as hollow) ; 1d3) hollow (of sling) ; 1d4) hand-shaped branches or fronds (of palm trees) ; 1d5) handles (as bent) 3709 כַּף 1 Kings 8:54; 2 Kings 4:34 נד וַיְהִי כְּכַלּוֹת שְׁלֹמֹה,
לְהִתְפַּלֵּל אֶל־יְהוָה, אֵת כָּל־הַתְּפִלָּה וְהַתְּחִנָּה, הַזֹּאת; קָם מִלִּפְנֵי מִזְבַּח יְהוָה, מִכְּרֹעַ עַל־בִּרְכָּיו, וְכַפָּיו,
פְּרֻשׂוֹת הַשָּׁמָיִם. 54 And it was so, that when Solomon had made an end of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands spread forth toward heaven.

21616 וְכֵפִים 1 Conjunctive waw | Noun - masculine plural 1) rock, hollow of a rock 3710 כֵּפִים Job 30:6 ו בַּעֲרוּץ נְחָלִים לִשְׁכֹּן; חֹרֵי
עָפָר וְכֵפִים. 6 In the clefts of the valleys must they dwell, in holes of

21617 וְכָפִיס 1 Conjunctive waw | Noun - masculine singular 1) rafter, girder (meaning dubious) 3714 כָּפִיס Hab. 2:11 יא כִּי־אֶבֶן,
מִקִּיר תִּזְעָק; וְכָפִיס, מֵעֵץ יַעֲנֶנָּה. {פ} 11 For the stone shall cry out of the wall, and the beam out of the timber shall answer it. {P}

21618 וּכְפִיר 1 Conjunctive waw | Noun - masculine singular 1) young lion ; 2) village 3715 כְּפִיר Isa. 11:6 ו וְגָר זְאֵב עִם־כֶּבֶשׂ, וְנָמֵר
עִם־גְּדִי יִרְבָּץ; וְעֵגֶל וּכְפִיר וּמְרִיא יַחְדָּו, וְנַעַר קָטֹן נֹהֵג בָּם. 6 And the wolf shall dwell with

the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

21619 וּכְפִירַ֫יִךְ 1 Conjunctive waw | Noun - masculine plural construct | second feminine singular 1) young lion ; 2) village 3715 כְּפִיר Nah. 2:14 יד הִנְנִי אֵלַיִךְ, נְאֻם יְהוָה צְבָאוֹת, וְהִבְעַרְתִּי בֶעָשָׁן רִכְבָּהּ, וּכְפִירַיִךְ תֹּאכַל חָרֶב; וְהִכְרַתִּי מֵאֶרֶץ טַרְפֵּךְ, וְלֹא־יִשָּׁמַע עוֹד קוֹל מַלְאָכֵכֵה. {פ} 14 Behold, I am against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions; and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard. {P}

21620 וְכָפַלְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to double, fold double, double over ; 1a) (Qal) to double over ; 1b) (Niphal) to be doubled 3717 כָּפַל Exod. 26:9 ט וְחִבַּרְתָּ אֶת־חֲמֵשׁ הַיְרִיעֹת, לְבָד, וְאֶת־שֵׁשׁ הַיְרִיעֹת, לְבָד; וְכָפַלְתָּ אֶת־הַיְרִיעָה הַשִּׁשִּׁית, אֶל־מוּל פְּנֵי הָאֹהֶל. 9 And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt double over the sixth curtain in the forefront of the tent.

21621 וְכֻפַּר 1 Conjunctive waw | Verb - Pual waw Consecutive Perfect - third person masculine singular 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch ; 1a) (Qal) to coat or cover with pitch ; 1b) (Piel) ; 1b1) to cover over, pacify, propitiate ; 1b2) to cover over, atone for sin, make atonement for ; 1b3) to cover over, atone for sin and persons by legal rites ; 1c) (Pual) ; 1c1) to be covered over ; 1c2) to make atonement for ; 1d) (Hithpael) to be covered 3722 כָּרַת Isa. 28:18 יח וְכֻפַּר בְּרִיתְכֶם אֶת־מָוֶת, וְחָזוּתְכֶם אֶת־שְׁאוֹל לֹא תָקוּם; שׁוֹט שׁוֹטֵף כִּי יַעֲבֹר, וִהְיִיתֶם לוֹ לְמִרְמָס. 18 And your covenant with death shall be disannulled and your agreement with the nether-world shall not stand; when the scouring scourge shall pass through, then ye shall be trodden down by it,

21622 וְכַפֵּר 4 Conjunctive waw | Verb - Piel Imperative - masculine singular 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch ; 1a) (Qal) to coat or cover with pitch ; 1b) (Piel) ; 1b1) to cover over, pacify, propitiate ; 1b2) to cover over, atone for sin, make atonement for ; 1b3) to cover over, atone for sin and persons by legal rites ; 1c) (Pual) ; 1c1) to be covered over ; 1c2) to make atonement for ; 1d) (Hithpael) to be covered 3722 כָּפַר Lev. 9:7; Num. 17:11; Psalms 79:9 ז וַיֹּאמֶר מֹשֶׁה אֶל-אַהֲרֹן, קְרַב אֶל-הַמִּזְבֵּחַ וַעֲשֵׂה אֶת-חַטָּאתְךָ וְאֶת-עֹלָתֶךָ, וְכַפֵּר בַּעַדְךָ, וּבְעַד הָעָם; וַעֲשֵׂה אֶת-קָרְבַּן הָעָם, וְכַפֵּר בַּעֲדָם, כַּאֲשֶׁר, צִוָּה יְהוָה. 7 And Moses said unto Aaron: 'Draw near unto the altar, and offer thy sin-offering, and thy burnt-offering, and make atonement for thyself, and for the people; and present the offering of the people, and make atonement for them; as the LORD commanded.'

21623 וְכִפֶּר 32 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch ; 1a) (Qal) to coat or cover with pitch ; 1b) (Piel) ; 1b1) to cover over, pacify, propitiate ; 1b2) to cover over, atone for sin, make atonement for ; 1b3) to cover over, atone for sin and persons by legal rites ; 1c) (Pual) ; 1c1) to be covered over ;

1c2) to make atonement for ; 1d) (Hithpael) to be covered 3722 כָּפַר
Exod. 30:10; Lev. 4:20, 26, 31, 35; 5:6, 10, 13, 18, 26; 12:7f; 14:18ff, 31, 53; 15:15, 30; 16:6, 11, 16ff, 24, 32f; 19:22; Num. 6:11; 15:25, 28; Deut. 32:43 י וְכִפֶּר אַהֲרֹן עַל־קַרְנֹתָיו, אַחַת
בַּשָּׁנָה: מִדַּם חַטַּאת הַכִּפֻּרִים, אַחַת בַּשָּׁנָה יְכַפֵּר עָלָיו לְדֹרֹתֵיכֶם--קֹדֶשׁ־קָדָשִׁים הוּא, לַיהוָה. {פ}
10 And Aaron shall make atonement upon the horns of it once in the year; with the blood of the sin-offering of atonement once in the year shall he make atonement for it throughout your generations; it is most holy unto the LORD.' {P}
21624 וּכְפַר 1 וּכְפַר־הָעַמֹּנִי Conjunctive waw | noun proper no gender no number no state qere Chephar-haammonai = |village of the Ammonites|; 1) a village in Benjamin 3726 כְּפַר־הָעַמֹּנָה Joshua 18:24 כד וּכְפַר העמני (הָעַמֹּנָה) וְהָעָפְנִי, וָגָבַע: עָרִים שְׁתֵּים־עֶשְׂרֵה, וְחַצְרֵיהֶן. 24 and Chephar-ammonah, and Ophni, and Geba; twelve cities with their villages:
21625 וּכְפֹר 1 Conjunctive waw | Noun - masculine singular construct 1) bowl, basin ; 2) hoar frost, frost 3713 כְּפוֹר Job 38:29 כט מִבֶּטֶן מִי, יָצָא הַקָּרַח; וּכְפֹר שָׁמַיִם, מִי יְלָדוֹ. 29 Out of whose womb came the ice? And the hoar-frost of heaven, who hath gendered it?
21626 וּכְפַרְזְלָא 1 Conjunctive waw | Prep-כ | Noun - masculine determined / Article אָ 1) iron 6523 פַּרְזֶל Dan. 2:40 מ וּמַלְכוּ רביעיה (רְבִיעָאָה), תֶּהֱוֵא תַקִּיפָה, כְּפַרְזְלָא: כָּל־קֳבֵל, דִּי פַרְזְלָא מְהַדֵּק וְחָשֵׁל כֹּלָּא, וּכְפַרְזְלָא דִּי־מְרָעַע כָּל־אִלֵּין, תַּדִּק וְתֵרֹעַ. 40 And the fourth kingdom shall be strong as iron; forasmuch as iron breaketh in pieces and beateth down all things; and as iron that crusheth all these, shall it break in pieces and crush.
21627 וְכִפְרִי 1 Conjunctive waw | Prep-כ | Noun - masculine singular construct 1) fruit ; 1a) fruit, produce (of the ground) ; 1b) fruit, offspring, children, progeny (of the womb) ; 1c) fruit (of actions) (fig.) 6529 פְּרִי Jer. 32:19 יט גְּדֹל, הָעֵצָה, וְרַב, הָעֲלִילִיָּה--אֲשֶׁר־עֵינֶיךָ פְקֻחוֹת, עַל־כָּל־דַּרְכֵי בְּנֵי אָדָם, לָתֵת לְאִישׁ כִּדְרָכָיו, וְכִפְרִי מַעֲלָלָיו. 19 great in counsel, and mighty in work; whose eyes are open upon all the ways of the sons of men, to give every one according to his ways, and according to the fruit of his doings;
21628 וּכְפֹרֵי 1 Conjunctive waw | Noun - masculine plural construct 1) bowl, basin ; 2) hoar frost, frost 3713 כְּפוֹר Ezr. 8:27 כז וּכְפֹרֵי זָהָב עֶשְׂרִים, לַאֲדַרְכֹנִים אָלֶף; וּכְלֵי נְחֹשֶׁת מֻצְהָב טוֹבָה, שְׁנַיִם--חֲמוּדֹת, כַּזָּהָב. 27 and twenty bowels of gold, of a thousand darics; and two vessels of fine bright brass, precious as gold.
21629 וְכִפְרֹץ 1 Conjunctive waw | Prep-כ | Verb - Qal Infinitive construct 1) to break through or down or over, burst, breach ; 1a) (Qal) ; 1a1) to break or burst out (from womb or enclosure) ; 1a2) to break through or down, make a breach in ; 1a3) to break into ; 1a4) to break open ; 1a5) to break up, break in pieces ; 1a6) to break out (violently) upon ; 1a7) to break over (limits), increase ; 1a8) to use violence ; 1a9) to burst open 1a10) to spread, distribute ; 1b) (Niphal) to be broken through ; 1c) (Pual) to be broken down ; 1d) (Hithpael) to break away 6555 פָּרַץ 2 Chr. 31:5
ה וְכִפְרֹץ הַדָּבָר, הִרְבּוּ בְנֵי־יִשְׂרָאֵל רֵאשִׁית דָּגָן תִּירוֹשׁ וְיִצְהָר וּדְבַשׁ, וְכֹל, תְּבוּאַת שָׂדֶה; וּמַעְשַׂר הַכֹּל

לָרֹב, הֵבִיאוּ.   5 And as soon as the commandment came abroad, the children of Israel gave in abundance the first-fruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all things brought they in abundantly.

21630 וּכְפָרָשִׁים 1 Conjunctive waw | Prep-כ | Noun - masculine plural 1) horse, steed, warhorse ; 2) horseman 6571 פָּרָשִׁים Joel 2:4 ד כְּמַרְאֵה סוּסִים, מַרְאֵהוּ; וּכְפָרָשִׁים, כֵּן יְרוּצוּן.   4 The appearance of them is as the appearance of horses; and as horsemen, so do they run.

21631 וְכָפַרְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch ; 1a) (Qal) to coat or cover with pitch ; 1b) (Piel) ; 1b1) to cover over, pacify, propitiate ; 1b2) to cover over, atone for sin, make atonement for ; 1b3) to cover over, atone for sin and persons by legal rites ; 1c) (Pual) ; 1c1) to be covered over ; 1c2) to make atonement for ; 1d) (Hithpael) to be covered 3722 כָּרַת Gen. 6:14 יד עֲשֵׂה לְךָ תֵּבַת עֲצֵי-גֹפֶר, קִנִּים תַּעֲשֶׂה אֶת-הַתֵּבָה; וְכָפַרְתָּ אֹתָהּ מִבַּיִת וּמִחוּץ, בַּכֹּפֶר.   14 Make thee an ark of gopher wood; with rooms shalt thou make the ark, and shalt pitch it within and without with pitch.

21632 וְכִפַּרְתָּהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular | third person masculine singular 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch ; 1a) (Qal) to coat or cover with pitch ; 1b) (Piel) ; 1b1) to cover over, pacify, propitiate ; 1b2) to cover over, atone for sin, make atonement for ; 1b3) to cover over, atone for sin and persons by legal rites ; 1c) (Pual) ; 1c1) to be covered over ; 1c2) to make atonement for ; 1d) (Hithpael) to be covered 3722 כָּרַת Ezek. 43:20 כ וְלָקַחְתָּ מִדָּמוֹ, וְנָתַתָּה עַל-אַרְבַּע קַרְנֹתָיו וְאֶל-אַרְבַּע פִּנּוֹת הָעֲזָרָה, וְאֶל-הַגְּבוּל, סָבִיב; וְחִטֵּאתָ אוֹתוֹ, וְכִפַּרְתָּהוּ.   20 And thou shalt take of the blood thereof, and put it on the four horns of it, and on the four corners of the settle, and upon the border round about; thus shalt thou purify it and make atonement for it.

21633 וְכִפַּרְתֶּם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine plural 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch ; 1a) (Qal) to coat or cover with pitch ; 1b) (Piel) ; 1b1) to cover over, pacify, propitiate ; 1b2) to cover over, atone for sin, make atonement for ; 1b3) to cover over, atone for sin and persons by legal rites ; 1c) (Pual) ; 1c1) to be covered over ; 1c2) to make atonement for ; 1d) (Hithpael) to be covered 3722 כָּרַת Ezek. 45:20 כ וְכֵן תַּעֲשֶׂה בְּשִׁבְעָה בַחֹדֶשׁ, מֵאִישׁ שֹׁגֶה וּמִפֶּתִי; וְכִפַּרְתֶּם, אֶת-הַבָּיִת.   20 And so thou shalt do on the seventh day of the month for every one that erreth, and for him that is simple; so shall ye make atonement for the house.

21634 וּכְפִשְׁעֵיהֶם 1 Conjunctive waw | Prep-כ | Noun - masculine plural construct | third person masculine plural 1) transgression, rebellion ; 1a1) transgression (against individuals) ; 1a2) transgression (nation against nation); 1a3) transgression (against God) ; 1a3a) in general ; 1a3b) as recognised by sinner ; 1a3c) as God deals with it ; 1a3d) as God forgives ; 1a4) guilt of transgression ; 1a5) punishment for transgression ; 1a6) offering for transgression 6588 פֶּשַׁע Ezek. 39:24

{ס} כד כְּטֻמְאָתָם וּכְפִשְׁעֵיהֶם, עָשִׂיתִי אֹתָם; וָאַסְתִּר פָּנַי, מֵהֶם. 24 According to their uncleanness and according to their transgressions did I unto them; and I hid My face from them. {S}

21635 וְכִפָּתוֹ 1 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) branch, leaf, frond, palm frond, palm branch 3712 כִּפָּה Job 15:32 לב בְּלֹא־יוֹמוֹ, תִּמָּלֵא; וְכִפָּתוֹ, לֹא רַעֲנָנָה. 32 It shall be accomplished before his time, and his branch shall not be leafy.

21636 וּכְפִתְחוֹ 1 Conjunctive waw | Prep-כ | Verb - Qal Infinitive construct | third person masculine singular 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605 פָּתַח Neh. 8:5 ה וַיִּפְתַּח עֶזְרָא הַסֵּפֶר לְעֵינֵי כָל-הָעָם, כִּי-מֵעַל כָּל-הָעָם הָיָה; וּכְפִתְחוֹ, עָמְדוּ כָל-הָעָם. 5 And Ezra opened the book in the sight of all the people--for he was above all the people--and when he opened it, all the people stood up.

21637 וּכְפִתְחֵי 1 Conjunctive waw | Prep-כ | Noun - masculine plural construct 1) opening, doorway, entrance 6607 פֶּ֫תַח Ezekiel 42:12 יב וּכְפִתְחֵי הַלְּשָׁכוֹת, אֲשֶׁר דֶּרֶךְ הַדָּרוֹם, פֶּתַח, בְּרֹאשׁ דָּרֶךְ; דֶּרֶךְ, בִּפְנֵי הַגְּדֶרֶת הֲגִינָה, דֶּרֶךְ הַקָּדִים, בְּבוֹאָן. 12 so were also the doors of the chambers that were toward the south, there was a door in the head of the way, even the way directly before the wall, toward the way from the east, as one entereth into them.

21638 וּכְפִתְחֵיהֶן 1 Conjunctive waw | Prep-כ | Noun - masculine plural construct | third feminine plural 1) opening, doorway, entrance 6607 פֶּ֫תַח Ezek. 42:11 יא וְדֶרֶךְ, לִפְנֵיהֶם, כְּמַרְאֵה הַלְּשָׁכוֹת אֲשֶׁר דֶּרֶךְ הַצָּפוֹן, כְּאָרְכָּן כֵּן רָחְבָּן; וְכֹל, מוֹצָאֵיהֶן, וּכְמִשְׁפְּטֵיהֶן, וּכְפִתְחֵיהֶן. 11 with a way before them; like the appearance of the chambers which were toward the north, as long as they, and as broad as they, with all their goings out, and according to their fashions; and as their doors,

21639 וְכַפֹּתָיו 1 Conjunctive waw | Noun - feminine plural construct | third person masculine singular 1) palm, hand, sole, palm of the hand, hollow or flat of the hand ; 1a) palm, hollow or flat of the hand ; 1b) power ; 1c) sole (of the foot) ; 1d) hollow, objects, bending objects, bent objects ; 1d1) of thigh-joint ; 1d2) pan, vessel (as hollow) ; 1d3) hollow (of sling) ; 1d4) hand-shaped branches or fronds (of palm trees) ; 1d5) handles (as bent) 3709 כַּף Exod. 25:29 כט וְעָשִׂיתָ קְּעָרֹתָיו וְכַפֹּתָיו, וּקְשׂוֹתָיו וּמְנַקִּיֹּתָיו, אֲשֶׁר יֻסַּךְ, בָּהֵן; זָהָב טָהוֹר, תַּעֲשֶׂה אֹתָם. 29 And thou shalt make the dishes thereof, and the pans thereof, and the jars thereof, and the bowls thereof, wherewith to pour out; of pure gold shalt thou make them.

21640 וְכַפְתֹּר 6 Conjunctive waw | Noun - masculine singular 1) bulb, knob, capital, capital of a pillar; 1a) knob, bulb (as ornament) ; 1b) capital (of a pillar) 3730 כַּפְתֹּר Exod. 25:35 x 3; 37:21 x 3 לה וְכַפְתֹּר תַּחַת שְׁנֵי הַקָּנִים מִמֶּנָּה, וְכַפְתֹּר תַּחַת שְׁנֵי הַקָּנִים מִמֶּנָּה, וְכַפְתֹּר, תַּחַת־שְׁנֵי הַקָּנִים מִמֶּנָּה--לְשֵׁשֶׁת, הַקָּנִים, הַיֹּצְאִים, מִן־הַמְּנֹרָה. 35 And a knop under two branches of one piece with it, and a knop under two branches of one piece with it, and a knop under two branches of one piece with it, for the six branches going out of the candlestick.

21641 וּכְצֹאן 1 Conjunctive waw | Prep-כ | Noun - common singular
1) small cattle, sheep, sheep and goats, flock, flocks ; 1a) small cattle (usually of sheep and goats) ; 1b) of multitude (simile) ; 1c) of multitude (metaphor) 6629 צֹאן
Isa. 13:14 יד וְהָיָה כִּצְבִי מֻדָּח, וּכְצֹאן וְאֵין מְקַבֵּץ: אִישׁ אֶל־עַמּוֹ יִפְנוּ, וְאִישׁ אֶל־אַרְצוֹ יָנוּסוּ.
14 And it shall come to pass, that as the chased gazelle, and as sheep that no man gathereth, they shall turn every man to his own people, and shall flee every man to his own land.

21642 וְכִצְבָאִים 1 Conjunctive waw | Prep-כ | Noun - masculine plural
1) beauty, glory, honour ; 1a) beauty, decoration ; 1b) honour ; 2) roebuck, gazelle ; 2a) perhaps an extinct animal, exact meaning unknown 6643 צְבִי 1 Chr. 12:9
ט וּמִן־הַגָּדִי נִבְדְּלוּ אֶל־דָּוִיד לַמְצַד מִדְבָּרָה גִּבֹּרֵי הַחַיִל, אַנְשֵׁי צָבָא לַמִּלְחָמָה--עֹרְכֵי צִנָּה, וָרֹמַח; וּפְנֵי אַרְיֵה פְּנֵיהֶם, וְכִצְבָאִים עַל־הֶהָרִים לְמַהֵר. 9 And of the Gadites there separated themselves unto David to the stronghold in the wilderness, mighty men of valour, men trained for war, that could handle shield and spear; whose faces were like the faces of lions, and they were as swift as the roes upon the mountains;

21643 וּכְצַלְמֻנָּע 1 Conjunctive waw | Prep-כ | Noun proper - masculine singular Zalmunna = |deprived of protection|; 1) a Midianite king slain by Gideon
6759 צַלְמֻנָּע Psalm 83:12 יב שִׁיתֵמוֹ נְדִיבֵימוֹ, כְּעֹרֵב וְכִזְאֵב; וּכְזֶבַח וּכְצַלְמֻנָּע, כָּל-נְסִיכֵימוֹ. 12 Make their nobles like Oreb and Zeeb, and like Zebah and Zalmunna all their princes;

21644 וְכַצֶּמֶר 1 Conjunctive waw | Prep-כ, Article | Noun - masculine singular 1) wool ; 1a) wool ; 1b) whiteness (metaph.) ; 1c) wool (in garments)
6785 צֶמֶר Isa. 51:8 ח כִּי כַבֶּגֶד יֹאכְלֵם עָשׁ, וְכַצֶּמֶר יֹאכְלֵם סָס; וְצִדְקָתִי לְעוֹלָם תִּהְיֶה, וִישׁוּעָתִי לְדוֹר דּוֹרִים. {ס} 8 For the moth shall eat them up like a garment, and the worm shall eat them like wool; but My favour shall be for ever, and My salvation unto all generations. {S}

21645 וּכְצִפּוֹר 1 Conjunctive waw | Prep-כ | Noun - common singular
1) bird, fowl ; 1a) bird (singular) ; 1b) birds (coll) 6833 צִפּוֹר Prov. 6:5
ה הִנָּצֵל, כִּצְבִי מִיָּד; וּכְצִפּוֹר, מִיַּד יָקוּשׁ. 5 Deliver thyself as a gazelle from the hand [of the hunter], and as a bird from the hand of the fowler. {P}

21646 וּכְצִפְעֹנִי 1 Conjunctive waw | Prep-כ | Noun - masculine singular
1) poisonous serpent ; 1a) a viper snake or adder 6848 צֶפַע; Prov. 23:32
לב אַחֲרִיתוֹ, כְּנָחָשׁ יִשָּׁךְ; וּכְצִפְעֹנִי יַפְרִשׁ. 32 At the last it biteth like a serpent, and stingeth like a basilisk.

21647 וְכַצִּפֳּרִים 1 Conjunctive waw | Prep-כ, Article | Noun - common plural 1) bird, fowl ; 1a) bird (singular) ; 1b) birds (coll) 6833 צִפּוֹר
Eccl. 9:12 יב כִּי גַּם לֹא־יֵדַע הָאָדָם אֶת־עִתּוֹ, כַּדָּגִים שֶׁנֶּאֱחָזִים בִּמְצוֹדָה רָעָה, וְכַצִּפֳּרִים, הָאֲחֻזוֹת בַּפָּח; כָּהֵם, יוּקָשִׁים בְּנֵי הָאָדָם, לְעֵת רָעָה, כְּשֶׁתִּפּוֹל עֲלֵיהֶם פִּתְאֹם. 12 For man also knoweth not his time; as the fishes that are taken in an evil net, and as the birds that are

caught in the snare, even so are the sons of men snared in an evil time, when it falleth suddenly upon them.

21648 וּכְקִנְאָתְךָ 1 Conjunctive waw | Prep-כ | Noun - feminine singular construct | second person masculine singular 1) ardour, zeal, jealousy ; 1a) ardour, jealousy, jealous disposition (of husband) ; 1a1) sexual passion ; 1b) ardour of zeal (of religious zeal) ; 1b1) of men for God ; 1b2) of men for the house of God ; 1b3) of God for his people ; 1c) ardour of anger ; 1c1) of men against adversaries ; 1c2) of God against men ; 1d) envy (of man) ; 1e) jealousy (resulting in the wrath of God) 7068 קִנְאָה Ezek. 35:11 יא לָכֵן חַי־אָנִי, נְאֻם אֲדֹנָי יְהוִה, וְעָשִׂיתִי כְּאַפְּךָ וּכְקִנְאָתְךָ, אֲשֶׁר עָשִׂיתָה מִשִּׂנְאָתֶיךָ בָּם; וְנוֹדַעְתִּי בָם, כַּאֲשֶׁר אֶשְׁפְּטֶךָ. 11 therefore, as I live, saith the Lord GOD, I will do according to thine anger and according to thine envy, which thou hast used out of thy hatred against them; and I will make Myself known among them, when I shall judge thee.

21649 וְכִרְאוֹת 2 Conjunctive waw | Prep-כ | Verb - Qal Infinitive construct 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה 1 Sam. 17:55; Est. 5:9 נג וַיָּשֻׁבוּ בְּנֵי יִשְׂרָאֵל, מִדְּלֹק אַחֲרֵי פְּלִשְׁתִּים; וַיָּשֹׁסּוּ, אֶת־מַחֲנֵיהֶם. 53 And the children of Israel returned from chasing after the Philistines, and they spoiled their camp.

21650 וְכִרְאוֹתָם 1 Conjunctive waw | Prep-כ | Verb - Qal Infinitive construct | third person masculine plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה 2 Chr. 24:11 יא וַיְהִי בְּעֵת יָבִיא אֶת־הָאָרוֹן אֶל־פְּקֻדַּת הַמֶּלֶךְ, בְּיַד הַלְוִיִּם, וְכִרְאוֹתָם כִּי־רַב הַכֶּסֶף וּבָא סוֹפֵר הַמֶּלֶךְ וּפְקִיד כֹּהֵן הָרֹאשׁ, וִיעָרוּ אֶת־הָאָרוֹן וְיִשָּׂאֻהוּ וִישִׁבֻהוּ אֶל־מְקֹמוֹ; כֹּה עָשׂוּ לְיוֹם בְּיוֹם, וַיַּאַסְפוּ־כֶסֶף לָרֹב. 11 And it was so, that at what time the chest was brought unto the king's officers by the hand of the Levites, and when they saw that there was much money, the king's scribe and the chief priest's officer came and emptied the chest, and took it, and carried it back to its place. Thus they did day by day, and gathered money in abundance.

21651 וּכְרֹאשׁ 1 Conjunctive waw | Prep-כ | Noun - masculine singular construct 1) head, top, summit, upper part, chief, total, sum, height, front, beginning ; 1a) head (of man, animals) ; 1b) top, tip (of mountain) ; 1c) height (of stars) ; 1d) chief, head

(of man, city, nation, place, family, priest) ; 1e) head, front, beginning ; 1f) chief, choicest,
best ; 1g) head, division, company, band ; 1h) sum 7218 ראשׁ Job 24:24
כד רוֹמּוּ מְּעַט, וְאֵינֶנּוּ, וְהֻמְּכוּ, כַּכֹּל יִקָּפְצוּן; וּכְרֹאשׁ שִׁבֹּלֶת יִמָּלוּ. 24 They are exalted for a
little while, and they are gone; yea, they are brought low, they are gathered in as all others, {N}
and wither as the tops of the ears of corn.

21652 וּכְרֹב 1 Conjunctive waw | Prep-כ | Noun - masculine singular
construct 1) multitude, abundance, greatness; 1a) multitude ; 1a1) abundance,
abundantly ; 1a2) numerous ; 1b) greatness 7230 רֹב Isa. 63:7 ז
חַסְדֵי יְהוָה אַזְכִּיר, תְּהִלֹּת יְהוָה, כְּעַל, כֹּל אֲשֶׁר־גְּמָלָנוּ יְהוָה; וְרַב־טוּב לְבֵית יִשְׂרָאֵל, אֲשֶׁר־גְּמָלָם
כְּרַחֲמָיו וּכְרֹב חֲסָדָיו. 7 I will make mention of the mercies of the LORD, and the praises
of the LORD, according to all that the LORD hath bestowed on us; and the great goodness
toward the house of Israel, which He hath bestowed on them according to His compassions,
and according to the multitude of His mercies.

21653 וְכִרְבִיבִים 1 Conjunctive waw | Prep-כ | Noun - masculine plural
1) copious showers, heavy showers ; 1a) as bringing fertility ; 1b) of prophetic influence (fig)
7241 רְבִיבִים Deuteronomy 32:2 ב יַעֲרֹף כַּמָּטָר לִקְחִי, תִּזַּל כַּטַּל {ס}
אִמְרָתִי. {ר} כִּשְׂעִירִם עֲלֵי־דֶשֶׁא, {ס} וְכִרְבִיבִים עֲלֵי־עֵשֶׂב. {ר} 2 My doctrine shall
drop as the rain, my speech shall distil as the dew; as the small rain upon the tender grass, and
as the showers upon the herb.

21654 וְכַרְבְּלָתְהוֹן 1 Conjunctive waw | Noun - feminine plural construct |
third person masculine plural 1) mantle, robe, cap, turban, helmet 3737
כַּרְבְּלָא Dan. 3:21 כא בֵּאדַיִן גֻּבְרַיָּא אִלֵּךְ, כְּפִתוּ בְּסַרְבָּלֵיהוֹן פטישיהון (פַּטְּשֵׁיהוֹן),
וְכַרְבְּלָתְהוֹן, וּלְבֻשֵׁיהוֹן; וּרְמִיו, לְגוֹא־אַתּוּן נוּרָא יָקִדְתָּא. 21 Then these men were bound in
their cloaks, their tunics, and their robes, and their other garments, and were cast into the
midst of the burning fiery furnace.

21655 וּכְרוּב־ 2 וּכְרוּב־אֶחָד Conjunctive waw | Noun - masculine
singular 1) cherub, cherubim (pl) ; 1a) an angelic being ; 1a1) as guardians of Eden ;
1a2) as flanking God's throne ; 1a3) as an image form hovering over the Ark of the Covenant ;
1a4) as the chariot of Jehovah (fig.) 3742 כְּרוּב Exod. 25:19; 37:8
יט וַעֲשֵׂה כְּרוּב אֶחָד מִקָּצָה, מִזֶּה, וּכְרוּב־אֶחָד מִקָּצָה, מִזֶּה; מִן־הַכַּפֹּרֶת תַּעֲשׂוּ אֶת־הַכְּרֻבִים, עַל־שְׁנֵי
קְצוֹתָיו. 19 And make one cherub at the one end, and one cherub at the other end; of
one piece with the ark-cover shall ye make the cherubim of the two ends thereof.

21656 וּכְרוּבִים 1 Conjunctive waw | Noun - masculine plural 1)
cherub, cherubim (pl) ; 1a) an angelic being ; 1a1) as guardians of Eden ; 1a2) as flanking
God's throne ; 1a3) as an image form hovering over the Ark of the Covenant ; 1a4) as the
chariot of Jehovah (fig.) 3742 כְּרוּב 1 Kings 7:29 כט וְעַל־הַמִּסְגְּרוֹת
אֲשֶׁר בֵּין הַשְׁלַבִּים, אֲרָיוֹת בָּקָר וּכְרוּבִים, וְעַל־הַשְׁלַבִּים, כֵּן מִמָּעַל; וּמִתַּחַת לַאֲרָיוֹת וְלַבָּקָר, לֹיוֹת
מַעֲשֵׂה מוֹרָד. 29 and on the borders that were between the stays were lions, oxen, and
cherubim; and upon the stays it was in like manner above; and beneath the lions and oxen
were wreaths of hanging work.

21657 וְכָרוּת 1 Conjunctive waw | Verb - Qal Passive Participle - masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off
3772 כָּרַת Lev. 22:24 כד וּמָעוּךְ וְכָתוּת וְנָתוּק וְכָרוּת, לֹא תַקְרִיבוּ לַיהוָה; וּבְאַרְצְכֶם, לֹא תַעֲשׂוּ. 24 That which hath its stones bruised, or crushed, or torn, or cut, ye shall not offer unto the LORD; neither shall ye do thus in your land.

21658 וּכְרוּת 1 Conjunctive waw | Verb - Qal Passive Participle - masculine singular construct 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772 כָּרַת Deut. 23:2 ב לֹא־יָבֹא פְצוּעַ־דַּכָּא וּכְרוּת שָׁפְכָה, בִּקְהַל יְהוָה. {ס} 2 He that is crushed or maimed in his privy parts shall not enter into the assembly of the LORD. {S}

21659 וְכָרוֹזָא 1 Conjunctive waw | Noun - masculine singular determined article 1) a herald 3744 כָּרוֹזָא Daniel 3:4 ד וְכָרוֹזָא, קָרֵא בְחָיִל: לְכוֹן אָמְרִין עַמְמַיָּא, אֻמַּיָּא וְלִשָּׁנַיָּא. 4 And the herald cried aloud: 'To you it is commanded, O peoples, nations, and languages,

21660 וְכָרוֹת 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772
כָּרַת Neh. 9:8 ח וּמָצָאתָ אֶת-לְבָבוֹ, נֶאֱמָן לְפָנֶיךָ, וְכָרוֹת עִמּוֹ הַבְּרִית לָתֵת אֶת-אֶרֶץ הַכְּנַעֲנִי הַחִתִּי הָאֱמֹרִי וְהַפְּרִזִּי וְהַיְבוּסִי וְהַגִּרְגָּשִׁי, לָתֵת לְזַרְעוֹ; וַתָּקֶם, אֶת-דְּבָרֶיךָ, כִּי צַדִּיק, אָתָּה.
8 and foundest his heart faithful before Thee, and madest a covenant with him to give the land of the Canaanite, the Hittite, the Amorite, and the Perizzite, and the Jebusite, and the Girgashite, even to give it unto his seed, and hast performed Thy words; for Thou art righteous;

21661 וּכְרָחֵל 1 Conjunctive waw | Prep-כ | Noun - feminine singular 1) ewe 7353 רָחֵל Isa. 53:7 ז נִגַּשׂ וְהוּא נַעֲנֶה, וְלֹא יִפְתַּח־פִּיו, כַּשֶּׂה לַטֶּבַח יוּבָל, וּכְרָחֵל לִפְנֵי גֹזְזֶיהָ נֶאֱלָמָה; וְלֹא יִפְתַּח, פִּיו. 7 He was oppressed, though he humbled himself and opened not his mouth; as a lamb that is led to the slaughter, and as a sheep that before her shearers is dumb; yea, he opened not his mouth.

21662 וּכְרַחֲמֶיךָ 1 Conjunctive waw | Prep-כ | Noun - masculine plural construct | second person masculine singular n m ; 1) womb ; n m abs pl intens ; 2) compassion 7356 רַ֫חַם Neh. 9:27 כז וַתִּתְּנֵם בְּיַד צָרֵיהֶם, וַיָּצֵרוּ לָהֶם; וּבְעֵת צָרָתָם, יִצְעֲקוּ אֵלֶיךָ, וְאַתָּה מִשָּׁמַיִם תִּשְׁמָע, וּכְרַחֲמֶיךָ הָרַבִּים תִּתֵּן לָהֶם מוֹשִׁיעִים וְיוֹשִׁיעוּם מִיַּד צָרֵיהֶם. 27 Therefore Thou didst deliver them into the hand of their adversaries, who distressed them; and in the time of their trouble, when they cried unto Thee, Thou heardest from heaven; and according to Thy manifold mercies Thou gavest them saviours who might save them out of the hand of their adversaries.

21663 וְכַרְכֹּם 1 Conjunctive waw | Noun - masculine singular 1) saffron ; 1a) an orange-yellow flower of the crocus family, used for flavouring in drinks and confections in order to promote perspiration for cooling of the body 3750 כַּרְכֹּם Song of Songs Cant. 4:14 יד נֵרְדְּ וְכַרְכֹּם, קָנֶה וְקִנָּמוֹן, עִם, כָּל־עֲצֵי לְבוֹנָה; מֹר, וַאֲהָלוֹת, עִם, כָּל־רָאשֵׁי בְשָׂמִים. 14 Spikenard and saffron, calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices.

21664 וְכַרְכַּס 1 Conjunctive waw | Noun proper - masculine singular Carcas = |severe|; 1) the 7th of the 7 eunuchs of king Ahasuerus 3752 כַּרְכַּס Est. 1:10 י בַּיּוֹם, הַשְּׁבִיעִי, כְּטוֹב לֵב־הַמֶּלֶךְ, בַּיָּיִן־־אָמַר לִמְהוּמָן בִּזְּתָא חַרְבוֹנָא בִּגְתָא וַאֲבַגְתָא, זֵתַר וְכַרְכַּס, שִׁבְעַת הַסָּרִיסִים, הַמְשָׁרְתִים אֶת־פְּנֵי הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ. 10 On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Bizzetha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that ministered in the presence of Ahasuerus the king,

21665 וָכָרֶם 1 Conjunctive waw | Noun - masculine singular 1) vineyard 3754 כֶּ֫רֶם Num. 16:14 יד אַף לֹא אֶל-אֶרֶץ זָבַת חָלָב וּדְבַשׁ, הֲבִיאֹתָנוּ, וַתִּתֶּן-לָנוּ, נַחֲלַת שָׂדֶה וָכָרֶם; הַעֵינֵי הָאֲנָשִׁים הָהֵם, תְּנַקֵּר--לֹא נַעֲלֶה. 14 Moreover thou hast not brought us into a land flowing with milk and honey, nor given us inheritance of fields and vineyards; wilt thou put out the eyes of these men? we will not come up.'

21666 וְכֶרֶם 3 Conjunctive waw | Noun - masculine singular 1) vineyard 3754 כֶּ֫רֶם Job 24:6; Jer. 35:7, 9 ו בַּשָּׂדֶה, בְּלִילוֹ יקצירו (יִקְצוֹרוּ); וְכֶרֶם רָשָׁע יְלַקֵּשׁוּ. 6 They cut his provender in the field; and they despoil the vineyard of the wicked.

21667 וְכַרְמִי 4 Conjunctive waw | Noun proper - masculine singular Carmi = |my vineyard|; 1) the 4th son of Reuben and progenitor of the Carmites ; 2) a Judaite, father of Achan, the 'troubler of Israel' in the time of Joshua 3756 כַּרְמִי Gen. 46:9; Exod. 6:14; 1 Chr. 4:1; 5:3 ט וּבְנֵי, רְאוּבֵן־־חֲנוֹךְ וּפַלּוּא, וְחֶצְרֹן וְכַרְמִי. 9 And the sons of Reuben: Hanoch, and Pallu, and Hezron, and Carmi.

21668 וְכַרְמֵיכֶם 2 Conjunctive waw | Noun - masculine plural construct | second person masculine plural 1) vineyard 3754 כֶּ֫רֶם 1 Sam. 8:15; Amos 4:9 טו וְזַרְעֵיכֶם וְכַרְמֵיכֶם, יַעְשֹׂר; וְנָתַן לְסָרִיסָיו, וְלַעֲבָדָיו. 15 And he will take the tenth of your seed, and of your vineyards, and give to his officers, and to his servants.

21669 וְכֹרְמֵיכֶם 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | second person masculine plural 1) to tend vines or vineyards, to dress

vines or vineyards ; 1a) (Qal) vinedressers (participle) 3755 כֹּרְמִים Isa.
61:5 ה וְעָמְדוּ זָרִים, וְרָעוּ צֹאנְכֶם; וּבְנֵי נֵכָר, אִכָּרֵיכֶם וְכֹרְמֵיכֶם. 5 And strangers shall
stand and feed your flocks, and aliens shall be your plowmen and your vinedressers.
21670 וְכַרְמִיל 2 Conjunctive waw | Noun - masculine singular 1)
crimson, red, carmine 3758 כַּרְמִיל 2 Chr. 2:6; 3:14 ו וְעַתָּה שְׁלַח-לִי
אִישׁ-חָכָם לַעֲשׂוֹת בַּזָּהָב וּבַכֶּסֶף וּבַנְּחֹשֶׁת וּבַבַּרְזֶל, וּבָאַרְגְּוָן וְכַרְמִיל וּתְכֵלֶת, וְיֹדֵעַ, לְפַתֵּחַ
פִּתּוּחִים: עִם-הַחֲכָמִים, אֲשֶׁר עִמִּי בִּיהוּדָה וּבִירוּשָׁלִַם, אֲשֶׁר הֵכִין, דָּוִיד אָבִי. 6 Now therefore
send me a man skilful to work in gold, and in silver, and in brass, and in iron, and in purple,
and crimson, and blue, and that hath skill to grave all manner of gravings, to be with the
skilful men that are with me in Judah and in Jerusalem, whom David my father did provide.
21671 וְכֹרְמִים 1 Conjunctive waw | Verb - Qal Participle - masculine
plural 1) to tend vines or vineyards, to dress vines or vineyards ; 1a) (Qal)
vinedressers (participle) 3755 כֹּרְמִים 2 Chr. 26:10 י וַיִּבֶן מִגְדָּלִים
בַּמִּדְבָּר, וַיַּחְצֹב בֹּרוֹת רַבִּים--כִּי מִקְנֶה-רַּב הָיָה לוֹ, וּבַשְּׁפֵלָה וּבַמִּישׁוֹר; אִכָּרִים וְכֹרְמִים, בֶּהָרִים
וּבַכַּרְמֶל--כִּי-אֹהֵב אֲדָמָה, הָיָה. {ס} 10 And be built towers in the wilderness, and
hewed out many cisterns, for he had much cattle; in the Lowland also, and in the table-land;
and he had husbandmen and vinedressers in the mountains and in the fruitful fields; for he
loved husbandry. {S}
21672 וּכְרָמִים 5 Conjunctive waw | Noun - masculine plural 1)
vineyard 3754 כֶּ֫רֶם 1 Sam. 22:7; 2 Kings 5:26; 18:32; Isa. 36:17; Jer.
32:15 ז וַיֹּאמֶר שָׁאוּל, לַעֲבָדָיו הַנִּצָּבִים עָלָיו, שִׁמְעוּ-נָא, בְּנֵי יְמִינִי: גַּם-לְכֻלְּכֶם, יִתֵּן בֶּן-יִשַׁי
שָׂדוֹת וּכְרָמִים--לְכֻלְּכֶם יָשִׂים, שָׂרֵי אֲלָפִים וְשָׂרֵי מֵאוֹת. 7 And Saul said unto his servants
that stood about him: 'Hear now, ye Benjamites; will the son of Jesse give every one of you
fields and vineyards, will he make you all captains of thousands and captains of hundreds;
21673 וּכְרָמֵינוּ 4 Conjunctive waw | Noun - masculine plural construct |
first person common plural 1) vineyard 3754 כֶּ֫רֶם Neh. 5:3ff; Cant.
2:15 ג וְיֵשׁ אֲשֶׁר אֹמְרִים, שְׂדֹתֵינוּ וּכְרָמֵינוּ וּבָתֵּינוּ אֲנַחְנוּ עֹרְבִים; וְנִקְחָה דָגָן, בָּרָעָב.
3 Some also there were that said: 'We are mortgaging our fields, and our vineyards, and our
houses; let us get corn, because of the dearth.'
21674 וְכַרְמְךָ 2 Conjunctive waw | Noun - masculine singular construct |
second person masculine singular 1) vineyard 3754 כֶּ֫רֶם Lev. 19:10;
25:4 י וְכַרְמְךָ לֹא תְעוֹלֵל, וּפֶרֶט כַּרְמְךָ לֹא תְלַקֵּט: לֶעָנִי וְלַגֵּר תַּעֲזֹב אֹתָם, אֲנִי יְהוָה אֱלֹהֵיכֶם.
10 And thou shalt not glean thy vineyard, neither shalt thou gather the fallen fruit of thy
vineyard; thou shalt leave them for the poor and for the stranger: I am the LORD your God.
21675 וְכַרְמֶל 5 Conjunctive waw | Noun proper - feminine singular
Carmel = |garden-land|; 1) a mountain on the Mediterranean coast of northern Israel, just
below Haifa ; 2) a town in the mountains on the west side of the DeadSea and south of
Hebron 3760 כַּרְמֶל Lev. 23:14; 2 Kings 4:42; Isa. 32:15; 33:9; Nah. 1:4
יד וְלֶחֶם וְקָלִי וְכַרְמֶל לֹא תֹאכְלוּ, עַד-עֶצֶם הַיּוֹם הַזֶּה--עַד הֲבִיאֲכֶם, אֶת-קָרְבַּן אֱלֹהֵיכֶם: חֻקַּת עוֹלָם
לְדֹרֹתֵיכֶם, בְּכֹל מֹשְׁבֹתֵיכֶם. {ס} 14 And ye shall eat neither bread, nor parched corn, nor

fresh ears, until this selfsame day, until ye have brought the offering of your God; it is a statute for ever throughout your generations in all your dwellings. {S}

21676 וְכַרְמִלּוֹ 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) plantation, garden-land, orchard, fruit orchard; 2) fruit, garden-growth (meton) 3759 כַּרְמֶל Isa. 10:18 יח וּכְבוֹד יַעְרוֹ וְכַרְמִלּוֹ, מִנֶּפֶשׁ וְעַד־בָּשָׂר יְכַלֶּה; וְהָיָה, כִּמְסֹס נֹסֵס. 18 And the glory of his forest and of his fruitful field, he will consume both soul and body; and it shall be as when a sick man wasteth away.

21677 וּכְרָן 2 Conjunctive waw | Noun proper - masculine singular Cheran = |lyre|; 1) an Edomite,one of the sons of Dishon, the Horite duke 3763 כְּרָן Gen. 36:26; 1 Chr. 1:41 כו וְאֵלֶּה, בְּנֵי דִישָׁן־־חֶמְדָּן וְאֶשְׁבָּן, וְיִתְרָן וּכְרָן. 26 And these are the children of Dishon: Hemdan and Eshban and Ithran and Cheran.

21678 וּכְרֹעַ 1 Conjunctive waw | Prep-כ | Noun - masculine singular construct 1) badness, evil ; 1a) badness, bad quality ; 1b) wilfulness ; 1c) evil, badness (ethical) ; 1d) sadness 7455 רֹעַ Psalm 28:4 ד תֶּן-לָהֶם כְּפָעֳלָם, וּכְרֹעַ מַעַלְלֵיהֶם: כְּמַעֲשֵׂה יְדֵיהֶם, תֵּן לָהֶם; הָשֵׁב גְּמוּלָם לָהֶם. 4 Give them according to their deeds, and according to the evil of their endeavours; {N} give them after the work of their hands; render to them their desert.

21679 וּכְרָעָיו 2 Conjunctive waw | Noun - feminine plural construct | third person masculine singular 1) leg 3767 כְּרָעַיִם Exod. 29:17; Lev. 1:9 יז וְאֶת־הָאַיִל־־תְּנַתֵּחַ, לִנְתָחָיו; וְרָחַצְתָּ קִרְבּוֹ וּכְרָעָיו, וְנָתַתָּ עַל־נְתָחָיו וְעַל־רֹאשׁוֹ. 17 And thou shalt cut the ram into its pieces, and wash its inwards, and its legs, and put them with its pieces, and with its head.

21680 וְכָרָקָב 1 Conjunctive waw | Prep-כ, Article | Noun - masculine singular 1) rottenness, decay (always fig) 7538 רָקָב Hos. 5:12 יב וַאֲנִי כָעָשׁ, לְאֶפְרָיִם; וְכָרָקָב, לְבֵית יְהוּדָה. 12 Therefore am I unto Ephraim as a moth, and to the house of Judah as rottenness.

21681 וּכְרָקָב 1 Conjunctive waw | Prep-כ | Noun - masculine singular 1) rottenness, decay (always fig) 7538 רָקָב Prov. 12:4 ד אֵשֶׁת-חַיִל, עֲטֶרֶת בַּעְלָהּ; וּכְרָקָב בְּעַצְמוֹתָיו מְבִישָׁה. 4 A virtuous woman is a crown to her husband; but she that doeth shamefully is as rottenness in his bones.

21682 וְכָרָתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772 כָּרַת Deut. 20:20 כ רַק עֵץ אֲשֶׁר־תֵּדַע, כִּי־לֹא־עֵץ מַאֲכָל הוּא־־אֹתוֹ תַשְׁחִית, וְכָרָתָּ; וּבָנִיתָ מָצוֹר, עַל־הָעִיר אֲשֶׁר־הִוא עֹשָׂה עִמְּךָ מִלְחָמָה־־עַד רִדְתָּהּ. {פ} 20 Only the trees of which thou knowest that they are not trees for food, them thou mayest destroy and cut down, that thou mayest build bulwarks against the city that maketh war with thee, until it fall. {P}

21683 וְכָרַת 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772 כָּרַת Isa. 18:5; (cf 2 Kings 18:4;) ה כִּי־לִפְנֵי
5 קָצִיר כְּתָם־פֶּרַח, וּבֹסֶר גֹּמֵל יִהְיֶה נִצָּה; וְכָרַת הַזַּלְזַלִּים בַּמַּזְמֵרוֹת, וְאֶת־הַנְּטִישׁוֹת הֵסִיר הֵתַז.
For before the harvest, when the blossom is over, and the bud becometh a ripening grape, He will cut off the sprigs with pruning-hooks, and the shoots will He take away and lop off.

21684 וְכָרַת 1 Conjunctive waw | Verb - Qal Perfect - third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off
3772 כָּרַת 2 Kings 18:4; ד הוּא הֵסִיר אֶת־הַבָּמוֹת, וְשִׁבַּר אֶת־הַמַּצֵּבֹת, וְכָרַת
אֶת־הָאֲשֵׁרָה; וְכִתַּת נְחַשׁ הַנְּחֹשֶׁת אֲשֶׁר־עָשָׂה מֹשֶׁה, כִּי עַד־הַיָּמִים הָהֵמָּה הָיוּ בְנֵי־יִשְׂרָאֵל מְקַטְּרִים לוֹ,
וַיִּקְרָא־לוֹ, נְחֻשְׁתָּן. 4 He removed the high places, and broke the pillars, and cut down the Asherah; and he broke in pieces the brazen serpent that Moses had made; for unto those days the children of Israel did offer to it; and it was called Nehushtan.

21685 וְכָרְתוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off
3772 כָּרַת Jer. 22:7 ז וְקִדַּשְׁתִּי עָלֶיךָ מַשְׁחִתִים, אִישׁ וְכֵלָיו; וְכָרְתוּ מִבְחַר
אֲרָזֶיךָ, וְהִפִּילוּ עַל־הָאֵשׁ. 7 And I will prepare destroyers against thee, every one with his weapons; and they shall cut down thy choice cedars, and cast them into the fire.

21686 וּכְרֻתוֹת 1 Conjunctive waw | Noun - feminine plural construct
1) beams, hewn beams 3773 כְּרֻתוֹת 1 Kings 7:2 ב וַיִּבֶן אֶת־בֵּית יַעַר
הַלְּבָנוֹן, מֵאָה אַמָּה אָרְכּוֹ וַחֲמִשִּׁים אַמָּה רָחְבּוֹ, וּשְׁלֹשִׁים אַמָּה, קוֹמָתוֹ; עַל, אַרְבָּעָה טוּרֵי עַמּוּדֵי אֲרָזִים,
וּכְרֻתוֹת אֲרָזִים, עַל־הָעַמּוּדִים. 2 For he built the house of the forest of Lebanon: the length thereof was a hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.

21687 וְכָרַתִּי 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772 כָּרַת Jer. 31:31; 32:40; Ezekiel 34:25; 37:26; Hos. 2:20
לא לֹא כַבְּרִית, אֲשֶׁר כָּרַתִּי אֶת־אֲבוֹתָם, בְּיוֹם הֶחֱזִיקִי בְיָדָם, לְהוֹצִיאָם מֵאֶרֶץ מִצְרָיִם: אֲשֶׁר־הֵמָּה הֵפֵרוּ אֶת־בְּרִיתִי, וְאָנֹכִי בָּעַלְתִּי בָם--נְאֻם־יְהוָה. 31 not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; forasmuch as they broke My covenant, although I was a lord over them, saith the LORD.

21688 וְכֶשֶׂב 1 Conjunctive waw | Noun - masculine singular 1) lamb, young ram, sheep 3775 כֶּשֶׂב Lev. 7:23
כג דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל, לֵאמֹר: כָּל-חֵלֶב שׁוֹר וְכֶשֶׂב, וָעֵז--לֹא תֹאכֵלוּ. 23 Speak unto the children of Israel, saying: Ye shall eat no fat, of ox, or sheep, or goat.

21689 וְכַשְׂדָּי 1 Conjunctive waw | Noun proper - masculine singular Chaldean = |clod breakers|; 1) the inhabitants of Chaldea, living on the lower Euphrates and Tigris ; 2) those persons considered the wisest in the land (by extension) 3779 כַּשְׂדָּי Dan. 2:10
י עֲנוֹ כשדיא (כַשְׂדָּאֵי) קֳדָם־מַלְכָּא, וְאָמְרִין--לָא־אִיתַי אֱנָשׁ עַל־יַבֶּשְׁתָּא, דִּי מִלַּת מַלְכָּא יוּכַל לְהַחֲוָיָה: כָּל־קֳבֵל, דִּי כָל־מֶלֶךְ רַב וְשַׁלִּיט, מִלָּה כִדְנָה לָא שְׁאֵל, לְכָל־חַרְטֹּם וְאָשַׁף וְכַשְׂדָּי. 10 The Chaldeans answered before the king, and said: 'There is not a man upon the earth that can declare the king's matter; forasmuch as no great and powerful king hath asked such a thing of any magician, or enchanter, or Chaldean.

21690 וְכַשְׂדִּים 3 Conjunctive waw | Noun proper - masculine plural Chaldea or Chaldeans = |clod-breakers| ; n pr loc ; 1) a territory in lower Mesopotamia bordering on the Persian Gulf ; n pr m ; 2) the inhabitants of Chaldea, living on the lower Euphrates and Tigris ; 3) those persons considered the wisest in the land (by extension) 3778 כַּשְׂדִּי 2 Kings 25:4; Isa. 43:14; Jer. 52:7
ד וַתִּבָּקַע הָעִיר, וְכָל־אַנְשֵׁי הַמִּלְחָמָה הַלַּיְלָה דֶּרֶךְ שַׁעַר בֵּין הַחֹמֹתַיִם אֲשֶׁר עַל־גַּן הַמֶּלֶךְ, וְכַשְׂדִּים עַל־הָעִיר, סָבִיב; וַיֵּלֶךְ, דֶּרֶךְ הָעֲרָבָה. 4 Then a breach was made in the city, and all the men of war [fled] by night by the way of the gate between the two walls, which was by the king's garden--now the Chaldeans were against the city round about--and the king went by the way of the Arabah.

21691 וּכְשָׂכִיר 1 Conjunctive waw | Prep-כ | Adjective - masculine singular 1) hired ; 1a) hired (of animal) ; 1b) hireling, hired labourer (subst) ; 1b1) mercenary 7916 שָׂכִיר Job 7:2
ב כְּעֶבֶד יִשְׁאַף־צֵל; וּכְשָׂכִיר, יְקַוֶּה פָעֳלוֹ. 2 As a servant that eagerly longeth for the shadow, and as a hireling that looketh for his wages;

21692 וּכְשֹׁד 1 Conjunctive waw | Prep-כ | Noun - masculine singular 1) havoc, violence, destruction, devastation, ruin ; 1a) violence, havoc (as social sin) ; 1b)

devastation, ruin 7701 שׁד Joel 1:15 טו אֲהָהּ, לַיּוֹם: כִּי קָרוֹב יוֹם
יְהוָה, וּכְשֹׁד מִשַּׁדַּי יָבוֹא. 15 Alas for the day! for the day of the LORD is at hand, and as a
destruction from the Almighty shall it come.

21693 וּכְשׁוּב 1 Conjunctive waw | Prep-כ | Verb - Qal Infinitive construct
1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to
return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of
human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God),
apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4)
turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to
bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to
show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return,
bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore,
relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to,
answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or
backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ;
1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to
reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal)
brought back 7725 שׁוּב 1 Sam. 17:57 נז וּכְשׁוּב דָּוִד, מֵהַכּוֹת אֶת־
הַפְּלִשְׁתִּי, וַיִּקַּח אֹתוֹ אַבְנֵר, וַיְבִאֵהוּ לִפְנֵי שָׁאוּל; וְרֹאשׁ הַפְּלִשְׁתִּי, בְּיָדוֹ. 57 And as David
returned from the slaughter of the Philistine, Abner took him, and brought him before Saul
with the head of the Philistine in his hand.

21694 וּכְשׁוֹק 1 Conjunctive waw | Prep-כ | Noun - feminine singular
construct 1) leg, thigh ; 1a) of man; specifically the lower leg (calf) as opposed to the
thigh ; 1b) of sacrificial animal; specifically the thigh, upper leg, hind leg, as the portion eaten
7785 שׁוֹק Num. 18:18 יח וּבְשָׂרָם, יִהְיֶה-לָּךְ: כַּחֲזֵה הַתְּנוּפָה וּכְשׁוֹק הַיָּמִין, לְךָ
יִהְיֶה. 18 And the flesh of them shall be thine, as the wave-breast and as the right thigh,
it shall be thine.

21695 וּכְשַׁחַק 1 Conjunctive waw | Prep-כ | Noun - masculine singular
construct 1) dust, cloud ; 1a) fine dust ; 1b) (thin) cloud 7834 שַׁחַק
Isa. 40:15 טו הֵן גּוֹיִם כְּמַר מִדְּלִי, וּכְשַׁחַק מֹאזְנַיִם נֶחְשָׁבוּ; הֵן אִיִּים, כַּדַּק יִטּוֹל. 15
Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance;
behold the isles are as a mote in weight.

21696 וְכֻשִׁים 1 Conjunctive waw | Noun proper - masculine plural
Cushi or Ethiopian = see Cushan |their blackness|; 1)one of the descendants of Cush the
grandson of Noah through Ham and a member of that nation or people ; 2)one of Joab's
couriers ; 3) (TWOT) Ethiopian 3569 כּוּשִׁי Dan. 11:43 מג וּמָשַׁל,
בְּמִכְמַנֵּי הַזָּהָב וְהַכֶּסֶף, וּבְכֹל, חֲמֻדוֹת מִצְרָיִם־־וְלֻבִים וְכֻשִׁים, בְּמִצְעָדָיו. 43 But he shall have
power over the treasures of gold and silver, and over all the precious things of Egypt; and the
Libyans and the Ethiopians shall be at his steps.

21697 וּכְשֹׁכֵב 1 Conjunctive waw | Prep-כ | Verb - Qal Participle -
masculine singular 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to

lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid 7901 שָׁכַב Prov. 23:34 לד וְהָיִיתָ, כְּשֹׁכֵב בְּלֶב-יָם; וּכְשֹׁכֵב, בְּרֹאשׁ חִבֵּל. 34 Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast.

21698 וְכָשַׁל 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to stumble, stagger, totter ; 1a) (Qal) ; 1a1) to stumble ; 1a2) to totter ; 1b) (Niphal) ; 1b1) to stumble ; 1b2) to be tottering, be feeble ; 1c) (Hiphil) ; 1c1) to cause to stumble, bring injury or ruin to, overthrow ; 1c2) to make feeble, make weak ; 1d) (Hophal) to be made to stumble ; 1e) (Piel) bereave 3782 כָּשַׁל Isa. 31:3; Jer. 50:32; Hos. 4:5 ג וּמִצְרַיִם אָדָם וְלֹא־אֵל, וְסוּסֵיהֶם בָּשָׂר וְלֹא־רוּחַ; וַיהוָה יַטֶּה יָדוֹ, וְכָשַׁל עוֹזֵר וְנָפַל עָזֻר--וְיַחְדָּו, כֻּלָּם יִכְלָיוּן. {ס} 3 Now the Egyptians are men, and not God, and their horses flesh, and not spirit; so when the LORD shall stretch out His hand, both he that helpeth shall stumble, and he that is helped shall fall, and they all shall perish together. {S}

21699 וְכָשְׁלוּ 5 יִכְשְׁלוּkethib; Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to stumble, stagger, totter ; 1a) (Qal) ; 1a1) to stumble ; 1a2) to totter ; 1b) (Niphal) ; 1b1) to stumble ; 1b2) to be tottering, be feeble ; 1c) (Hiphil) ; 1c1) to cause to stumble, bring injury or ruin to, overthrow ; 1c2) to make feeble, make weak ; 1d) (Hophal) to be made to stumble ; 1e) (Piel) bereave 3782 כָּשַׁל Lev. 26:37; Isa. 8:15; 28:13; Jer. 6:21; Nah. 3:3 לז וְכָשְׁלוּ אִישׁ־בְּאָחִיו כְּמִפְּנֵי־חֶרֶב, וְרֹדֵף אָיִן; וְלֹא־תִהְיֶה לָכֶם תְּקוּמָה, לִפְנֵי אֹיְבֵיכֶם. 37 And they shall stumble one upon another, as it were before the sword, when none pursueth; and ye shall have no power to stand before your enemies.

21700 וְכָשַׁלְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to stumble, stagger, totter ; 1a) (Qal) ; 1a1) to stumble ; 1a2) to totter ; 1b) (Niphal) ; 1b1) to stumble ; 1b2) to be tottering, be feeble ; 1c) (Hiphil) ; 1c1) to cause to stumble, bring injury or ruin to, overthrow ; 1c2) to make feeble, make weak ; 1d) (Hophal) to be made to stumble ; 1e) (Piel) bereave 3782 כָּשַׁל Hosea 4:5 ה וְכָשַׁלְתָּ הַיּוֹם, וְכָשַׁל גַּם־נָבִיא עִמְּךָ לָיְלָה; וְדָמִיתִי, אִמֶּךָ. 5 Therefore shalt thou stumble in the day, and the prophet also shall stumble with thee in the night; and I will destroy thy mother.

21701 וְכַשָּׁמֶן 1 Conjunctive waw | Prep-כּ, Article | Noun - masculine singular 1) fat, oil ; 1a) fat, fatness ; 1b) oil, olive oil ; 1b1) as staple, medicament or unguent ; 1b2) for anointing ; 1c) fat (of fruitful land, valleys) (metaph) 8081 שֶׁמֶן Ezek. 45:25 כה בַּשְּׁבִיעִי בַּחֲמִשָּׁה עָשָׂר יוֹם לַחֹדֶשׁ, בֶּחָג, יַעֲשֶׂה כָאֵלֶּה, שִׁבְעַת הַיָּמִים: כַּחַטָּאת, כָּעֹלָה, וְכַמִּנְחָה, וְכַשָּׁמֶן. {ס} 25 In the seventh month, in the fifteenth day of the month, in the feast, shall he do the like the seven days; to the sin-offering as well as the burnt-offering, and the meal-offering as well as the oil. {S}

21702 וְכַשָּׁמֶן 1 Conjunctive waw | Prep-כּ, Article | Noun - masculine singular 1) fat, oil ; 1a) fat, fatness ; 1b) oil, olive oil ; 1b1) as staple, medicament or

unguent ; 1b2) for anointing ; 1c) fat (of fruitful land, valleys) (metaph) 8081
שֶׁמֶן Psalm 109:18 יח וַיִּלְבַּשׁ קְלָלָה, כְּמַדּוֹ: וַתָּבֹא כַמַּיִם בְּקִרְבּוֹ; וְכַשֶּׁמֶן, בְּעַצְמוֹתָיו.
18 He clothed himself also with cursing as with his raiment, and it is come into his inward parts like water, and like oil into his bones.

21703 וְכִשְׁמֹעַ 1 Conjunctive waw | particle כ | Verb - Qal infinitive construct 1) (Piel) to practice witchcraft or sorcery, use witchcraft ; 1a) sorcerer, sorceress (participle) 8085 שָׁמַע 2 Chr. 15:8 ח וְכִשְׁמֹעַ אָסָא הַדְּבָרִים הָאֵלֶּה, וְהַנְּבוּאָה עֹדֵד הַנָּבִיא, הִתְחַזַּק וַיַּעֲבֵר הַשִּׁקּוּצִים מִכָּל־אֶרֶץ יְהוּדָה וּבִנְיָמִן, וּמִן־הֶעָרִים אֲשֶׁר לָכַד מֵהַר אֶפְרָיִם; וַיְחַדֵּשׁ, אֶת־מִזְבַּח יְהוָה, אֲשֶׁר, לִפְנֵי אוּלָם יְהוָה. 8 And when Asa heard these words, even the prophecy of Oded the prophet, he took courage, and put away the detestable things out of all the land of Judah and Benjamin, and out of the cities which he had taken from the hill-country of Ephraim; and he renewed the altar of the LORD, that was before the porch of the LORD.

21704 וּכְשָׁמְעוֹ 1 Conjunctive waw | particle כ | Verb - Qal Infinitive construct | third person masculine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Gen. 24:30 ל וַיְהִי כִּרְאֹת אֶת־הַנֶּזֶם, וְאֶת־הַצְּמִדִים עַל־יְדֵי אֲחֹתוֹ, וּכְשָׁמְעוֹ אֶת־דִּבְרֵי רִבְקָה אֲחֹתוֹ לֵאמֹר, כֹּה־דִבֶּר אֵלַי הָאִישׁ; וַיָּבֹא, אֶל־הָאִישׁ, וְהִנֵּה עֹמֵד עַל־הַגְּמַלִּים, עַל־הָעָיִן. 30 And it came to pass, when he saw the ring, and the bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying: 'Thus spoke the man unto me,' that he came unto the man; and, behold, he stood by the camels at the fountain.

21705 וּכְשָׁמְעִי 2 Conjunctive waw | particle כ | Verb - Qal Infinitive construct | first person common singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Ezr. 9:3; Dan. 10:9; cf. Gen. 24:30 ג וּכְשָׁמְעִי אֶת־הַדָּבָר הַזֶּה, קָרַעְתִּי אֶת־בִּגְדִי וּמְעִילִי; וָאֶמְרְטָה מִשְּׂעַר רֹאשִׁי, וּזְקָנִי, וָאֵשְׁבָה, מְשׁוֹמֵם. 3 And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down appalled.

21706 וּכְשָׁנִים 1 Conjunctive waw | Prep-כ | Noun - feminine plural
1) year ; 1a) as division of time ; 1b) as measure of time ; 1c) as indication of age ; 1d) a
lifetime (of years of life) 8141 שָׁנִים Mal. 3:4 ד וְעָרְבָה, לַיהוָה, מִנְחַת
יְהוּדָה, וִירוּשָׁלִָם--כִּימֵי עוֹלָם, וּכְשָׁנִים קַדְמֹנִיֹּת. 4 Then shall the offering of Judah and
Jerusalem be pleasant unto the LORD, as in the days of old, and as in ancient years.

21707 וְכִשֵּׁף 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect -
third person masculine singular 1) (Piel) to practice witchcraft or sorcery, use
witchcraft ; 1a) sorcerer, sorceress (participle) 3784 כָּשַׁף 2 Chr. 33:6
ו וְהוּא הֶעֱבִיר אֶת־בָּנָיו בָּאֵשׁ, בְּגֵי בֶן־הִנֹּם, וְעוֹנֵן וְנִחֵשׁ וְכִשֵּׁף, וְעָשָׂה אוֹב וְיִדְּעוֹנִי: הִרְבָּה, לַעֲשׂוֹת הָרַע
בְּעֵינֵי יְהוָה--לְהַכְעִיסוֹ. 6 He also made his children to pass through the fire in the valley
of the son of Hinnom; and he practised soothsaying, and used enchantments, and practised
sorcery, and appointed them that divined by a ghost or a familiar spirit; he wrought much evil
in the sight of the LORD, to provoke Him.

21708 וּכְשָׁפֶיהָ 1 Conjunctive waw | Noun - masculine plural construct |
third person feminine singular 1) sorcery, witchcraft 3785 כְּשָׁפִים 2
Kings 9:22 כב וַיְהִי, כִּרְאוֹת יְהוֹרָם אֶת־יֵהוּא, וַיֹּאמֶר, הֲשָׁלוֹם יֵהוּא; וַיֹּאמֶר, מָה הַשָּׁלוֹם--עַד־
זְנוּנֵי אִיזֶבֶל אִמְּךָ וּכְשָׁפֶיהָ, הָרַבִּים. 22 And it came to pass, when Joram saw Jehu, that he
said: 'Is it peace, Jehu?' And he answered: 'What peace, so long as the harlotries of thy mother
Jezebel and her witchcrafts are so many?'

21709 וְכָשֵׁר 1 Conjunctive waw | Verb - Qal Perfect - third person
masculine singular 1) to succeed, please, be suitable, be proper, be advantageous, be
right and proper to ; 1a) (Qal) to please, be proper ; 1b) (Hiphil) to give success 3787
כָּשֵׁר Est. 8:5 ה וַתֹּאמֶר אִם־עַל־הַמֶּלֶךְ טוֹב וְאִם־מָצָאתִי חֵן לְפָנָיו, וְכָשֵׁר הַדָּבָר לִפְנֵי
הַמֶּלֶךְ, וְטוֹבָה אֲנִי, בְּעֵינָיו--יִכָּתֵב לְהָשִׁיב אֶת־הַסְּפָרִים, מַחֲשֶׁבֶת הָמָן בֶּן־הַמְּדָתָא הָאֲגָגִי, אֲשֶׁר כָּתַב
לְאַבֵּד אֶת־הַיְּהוּדִים, אֲשֶׁר בְּכָל־מְדִינוֹת הַמֶּלֶךְ. 5 And she said: 'If it please the king, and if
I have found favour in his sight, and the thing seem right before the king, and I be pleasing in
his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the
Agagite, which he wrote to destroy the Jews that are in all the king's provinces;

21710 וְכַשֹּׁרֶשׁ 1 Conjunctive waw | Prep-כ, Article | Noun - masculine
singular 1) root ; 1a) root (literal) ; 1b) root (of people involving firmness or
permanence) (fig) ; 1c) root, bottom (as lowest stratum) (fig) 8328 שֹׁרֶשׁ
Isa. 53:2 ב וַיַּעַל כַּיּוֹנֵק לְפָנָיו, וְכַשֹּׁרֶשׁ מֵאֶרֶץ צִיָּה--לֹא־תֹאַר לוֹ, וְלֹא הָדָר; וְנִרְאֵהוּ וְלֹא־מַרְאֶה,
וְנֶחְמְדֵהוּ. 2 For he shot up right forth as a sapling, and as a root out of a dry ground; he
had no form nor comeliness, that we should look upon him, nor beauty that we should delight
in him.

21711 וְכַתְּאֵנִים 1 Conjunctive waw | Prep-כ, Article | Noun - feminine
plural 1) fig, fig tree 8384 תְּאֵנִים Jer. 24:8 ח וְכַתְּאֵנִים, הָרָעוֹת,
אֲשֶׁר לֹא־תֵאָכַלְנָה, מֵרֹעַ: כִּי־כֹה אָמַר יְהוָה, כֵּן אֶתֵּן אֶת־צִדְקִיָּהוּ מֶלֶךְ־יְהוּדָה וְאֶת־שָׂרָיו וְאֵת שְׁאֵרִית
יְרוּשָׁלִַם הַנִּשְׁאָרִים בָּאָרֶץ הַזֹּאת, וְהַיֹּשְׁבִים, בְּאֶרֶץ מִצְרָיִם. 8 And as the bad figs, which
cannot be eaten, they are so bad; surely thus saith the LORD: So will I make Zedekiah the king

of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt;

21712 וְכָתַב 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel) to continue writing 3789 כָּתַב Num. 5:23; Deut. 17:18; 24:1, 3 כג וְכָתַב אֶת־הָאָלֹת הָאֵלֶּה, הַכֹּהֵן--בַּסֵּפֶר; וּמָחָה, אֶל־מֵי הַמָּרִים.
23 And the priest shall write these curses in a scroll, and he shall blot them out into the water of bitterness.

21713 וּכְתָב 1 Conjunctive waw | Noun - masculine singular construct 1) a writing, document, edict ; 1a) register, enrolment, roll ; 1b) mode of writing, character, letter; 1c) letter, document, a writing ; 1d) a written edict ; 1d1) of royal enactment ; 1d2) of divine authority 3791 כְּתָב Ezr. 4:7 ז וּבִימֵי אַרְתַּחְשַׁשְׂתָּא, כָּתַב בִּשְׁלָם מִתְרְדָת טָבְאֵל וּשְׁאָר כְּנָוֺתוֹ, עַל־אַרְתַּחְשַׁשְׂתָּא, מֶלֶךְ פָּרָס; וּכְתָב, הַנִּשְׁתְּוָן, כָּתוּב אֲרָמִית, וּמְתֻרְגָּם אֲרָמִית. {פ} 7 And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of his companions, unto Artaxerxes king of Persia; and the writing of the letter was written in the Aramaic character, and set forth in the Aramaic tongue. {P}

21714 וּכְתֹב 4 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel) to continue writing 3789 כָּתַב Isa. 8:1; Jer. 36:28; Ezek. 37:16; 43:11 א וַיֹּאמֶר יְהוָה אֵלַי, קַח־לְךָ גִּלָּיוֹן גָּדוֹל; וּכְתֹב עָלָיו בְּחֶרֶט אֱנוֹשׁ, לְמַהֵר שָׁלָל חָשׁ בַּז. 1 And the LORD said unto me: 'Take thee a great tablet, and write upon it in common script: The spoil speedeth, the prey hasteth;

21715 וּכְתָבָא 1 Conjunctive waw | Noun - masculine singular determined article 1) a writing ; 1a) writing, inscription ; 1b) written decree, written requirement 3792 כְּתָב Dan. 5:24 כד בֵּאדַיִן, מִן־קֳדָמוֹהִי, שְׁלִיחַ, פַּסָּא דִי־יְדָא; וּכְתָבָא דְנָה, רְשִׁים. 24 then was the palm of the hand sent from before Him, and this writing was inscribed.

21716 וְכִתְבוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel) to continue writing 3789 כָּתַב Jos. 18:8 ח וַיָּקֻמוּ הָאֲנָשִׁים, וַיֵּלֵכוּ; וַיְצַו יְהוֹשֻׁעַ אֶת־הַהֹלְכִים לִכְתֹּב אֶת־הָאָרֶץ לֵאמֹר, לְכוּ וְהִתְהַלְּכוּ בָאָרֶץ וְכִתְבוּ אוֹתָהּ וְשׁוּבוּ אֵלַי, וּפֹה אַשְׁלִיךְ לָכֶם גּוֹרָל לִפְנֵי יְהוָה, בְּשִׁלֹה. 8 And the men arose, and went; and Joshua charged them that went to describe the land, saying: 'Go and walk through the land, and describe it, and come back to me, and I will cast lots for you here before the LORD in Shiloh.'

21717 וְכִתְבוּאַת 1 Conjunctive waw | Prep-כ | Noun - feminine singular construct 1) produce, product, revenue ; 1a) product, yield, crops (of the earth usually) ; 1b) income, revenue; 1c) gain (of wisdom) (fig) ; 1d) product of lips (fig)
8393 תְּבוּאָה Num. 18:30 ל וְאָמַרְתָּ, אֲלֵהֶם: בַּהֲרִימְכֶם אֶת-חֶלְבּוֹ, מִמֶּנּוּ, וְנֶחְשַׁב לַלְוִיִּם, כִּתְבוּאַת גֹּרֶן וְכִתְבוּאַת יָקֶב. 30 Therefore thou shalt say unto them: When ye set apart the best thereof from it, then it shall be counted unto the Levites as the increase of the threshing-floor, and as the increase of the wine-press.
21718 וְכֹתְבִים 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel) to continue writing 3789 כָּתַב Neh. 10:1
א וּכְהִתְפַּלֵּל עֶזְרָא, וּכְהִתְוַדֹּתוֹ, בֹּכֶה וּמִתְנַפֵּל, לִפְנֵי בֵּית הָאֱלֹהִים: נִקְבְּצוּ אֵלָיו מִיִּשְׂרָאֵל קָהָל רַב-מְאֹד, אֲנָשִׁים וְנָשִׁים וִילָדִים--כִּי-בָכוּ הָעָם, הַרְבֵּה-בֶכֶה. {ס} 1 Now while Ezra prayed, and made confession, weeping and casting himself down before the house of God, there was gathered together unto him out of Israel a very great congregation of men and women and children; for the people wept very sore. {S}
21719 וְכָתְבָן 1 Conjunctive waw | Verb - Qal Participle - feminine plural 1) to write ; 1a) (P'al) to write, to be written 3790 כְּתַב Dan. 5:5 ה
בַּהּ־שַׁעֲתָה, נפקו (נְפַקָה) אֶצְבְּעָן דִּי יַד־אֱנָשׁ, וְכָתְבָן לָקֳבֵל נֶבְרַשְׁתָּא, עַל־גִּירָא דִּי־כְתַל הֵיכְלָא דִּי מַלְכָּא; וּמַלְכָּא חָזֵה, פַּס יְדָא דִּי כָתְבָה. 5 In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace; and the king saw the palm of the hand that wrote.
21720 וְכָתַבְתָּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel) to continue writing 3789 כָּתַב
Deuteronomy 27:3, 8; Jer. 36:2 ג וְכָתַבְתָּ עֲלֵיהֶן, אֶת־כָּל־דִּבְרֵי הַתּוֹרָה הַזֹּאת־־בְּעָבְרֶךָ: לְמַעַן אֲשֶׁר תָּבֹא אֶל־הָאָרֶץ אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נֹתֵן לְךָ, אֶרֶץ זָבַת חָלָב וּדְבַשׁ, כַּאֲשֶׁר דִּבֶּר יְהוָה אֱלֹהֵי־אֲבֹתֶיךָ, לָךְ. 3 And thou shalt write upon them all the words of this law, when thou art passed over; that thou mayest go in unto the land which the LORD thy God giveth thee, a land flowing with milk and honey, as the LORD, the God of thy fathers, hath promised thee.
21721 וּכְתֹבֶת 1 Conjunctive waw | Noun - feminine singular construct 1) impression, inscription, mark ; 1a) in the flesh, perhaps a tattoo 3793 כְּתֹבֶת
Lev. 19:28 כח וְשֶׂרֶט לָנֶפֶשׁ, לֹא תִתְּנוּ בִּבְשַׂרְכֶם, וּכְתֹבֶת קַעֲקַע, לֹא תִתְּנוּ בָּכֶם: אֲנִי, יְהוָה.
28 Ye shall not make any cuttings in your flesh for the dead, nor imprint any marks upon you: I am the LORD.
21722 וְכָתַבְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write,

inscribe, engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel) to continue writing 3789 כָּתַב Exod. 34:1 א וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, פְּסָל־לְךָ שְׁנֵי־לֻחֹת אֲבָנִים כָּרִאשֹׁנִים; וְכָתַבְתִּי, עַל־הַלֻּחֹת, אֶת־הַדְּבָרִים, אֲשֶׁר הָיוּ עַל־הַלֻּחֹת הָרִאשֹׁנִים אֲשֶׁר שִׁבַּרְתָּ. 1 And the LORD said unto Moses: 'Hew thee two tables of stone like unto the first; and I will write upon the tables the words that were on the first tables, which thou didst break.

21723 וּכְתַבְתָּם 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person masculine plural 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel) to continue writing 3789 כָּתַב Deuteronomy 6:9; 11:20 ט וּכְתַבְתָּם עַל־מְזֻזוֹת בֵּיתֶךָ, וּבִשְׁעָרֶיךָ. {ס} 9 And thou shalt write them upon the door-posts of thy house, and upon thy gates. {S}

21724 וְכָתוּב 2 Conjunctive waw | Verb - Qal Passive Participle - masculine singular 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel) to continue writing 3789 כָּתַב Eccl. 12:10; Ezek. 2:10 י בִּקֵּשׁ קֹהֶלֶת, לִמְצֹא דִּבְרֵי־חֵפֶץ; וְכָתוּב יֹשֶׁר, דִּבְרֵי אֱמֶת. 10 Koheleth sought to find out words of delight, and that which was written uprightly, even words of truth.

21725 וְכָתוּת 1 Conjunctive waw | Verb - Qal Passive Participle - masculine singular 1) to beat, crush by beating, crush to pieces, crush fine ; 1a) (Qal) ; 1a1) to beat or crush fine ; 1a2) to beat, hammer ; 1b) (Piel) ; 1b1) to beat or crush fine ; 1b2) to beat, hammer ; 1c) (Pual) to be beaten ; 1d) (Hiphil) to beat in pieces, shatter ; 1e) (Hophal) to be beaten, be crushed 3807 כָּתַת Lev. 22:24 כד וּמָעוּךְ וְכָתוּת וְנָתוּק וְכָרוּת, לֹא תַקְרִיבוּ לַיהוָה; וּבְאַרְצְכֶם, לֹא תַעֲשׂוּ. 24 That which hath its stones bruised, or crushed, or torn, or cut, ye shall not offer unto the LORD; neither shall ye do thus in your land.

21726 וְכָתוֹב 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel) to continue writing 3789 כָּתַב Jer. 32:44 מד שָׂדוֹת בַּכֶּסֶף יִקְנוּ, וְכָתוֹב בַּסֵּפֶר וְחָתוֹם וְהָעֵד עֵדִים, בְּאֶרֶץ בִּנְיָמִן וּבִסְבִיבֵי יְרוּשָׁלִַם וּבְעָרֵי יְהוּדָה וּבְעָרֵי הָהָר, וּבְעָרֵי הַשְּׁפֵלָה וּבְעָרֵי הַנֶּגֶב: כִּי־אָשִׁיב אֶת־שְׁבוּתָם, נְאֻם־יְהוָה. {פ} 44 Men shall buy fields for money, and subscribe the deeds, and seal them, and call witnesses, in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the hill-country, and in the cities of the Lowland, and in the cities of the South; for I will cause their captivity to return, saith the LORD.' {P}

21727 וּכְתוֹב 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel) to continue writing 3789 כָּתַב Ezek. 37:16 טז וְאַתָּה בֶן־אָדָם, קַח־לְךָ עֵץ אֶחָד, וּכְתֹב עָלָיו לִיהוּדָה, וְלִבְנֵי יִשְׂרָאֵל חֲבֵרָו; וּלְקַח, עֵץ אֶחָד, וּכְתוֹב עָלָיו לְיוֹסֵף עֵץ אֶפְרַיִם, וְכָל־בֵּית יִשְׂרָאֵל חֲבֵרָו. 16 'And thou, son of man, take thee one stick, and write upon it: For Judah, and for the children of Israel his companions; then take another stick, and write upon it: For Joseph, the stick of Ephraim, and of all the house of Israel his companions;

21728 וְכַתּוֹרָה 2 Conjunctive waw | Prep-כּ, Article | Noun - feminine singular 1) law, direction, instruction ; 1a) instruction, direction (human or divine) ; 1a1) body of prophetic teaching ; 1a2) instruction in Messianic age ; 1a3) body of priestly direction or instruction ; 1a4) body of legal directives ; 1b) law ; 1b1) law of the burnt offering ; 1b2) of special law, codes of law ; 1c) custom, manner ; 1d) the Deuteronomic or Mosaic Law 8451 תּוֹרָה 2 Kings 17:34; Ezr. 10:3 לד עַד הַיּוֹם הַזֶּה הֵם עֹשִׂים, כַּמִּשְׁפָּטִים הָרִאשֹׁנִים: אֵינָם יְרֵאִים, אֶת־יְהוָה, וְאֵינָם עֹשִׂים כְּחֻקֹּתָם וּכְמִשְׁפָּטָם, וְכַתּוֹרָה וְכַמִּצְוָה אֲשֶׁר צִוָּה יְהוָה אֶת־בְּנֵי יַעֲקֹב אֲשֶׁר־שָׂם שְׁמוֹ יִשְׂרָאֵל. 34 Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law or after the commandment which the LORD commanded the children of Jacob, whom He named Israel;

21729 וְכַתּוֹתִי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to beat, crush by beating, crush to pieces, crush fine ; 1a) (Qal) ; 1a1) to beat or crush fine ; 1a2) to beat, hammer ; 1b) (Piel) ; 1b1) to beat or crush fine ; 1b2) to beat, hammer ; 1c) (Pual) to be beaten ; 1d) (Hiphil) to beat in pieces, shatter ; 1e) (Hophal) to be beaten, be crushed 3807 כָּתַת Psalm 89:24/23 כד וְכַתּוֹתִי מִפָּנָיו צָרָיו; וּמְשַׂנְאָיו אֶגּוֹף. 24 And I will beat to pieces his adversaries before him, and smite them that hate him.

21730 וְכִתְלִישׁ 1 Conjunctive waw | Noun proper - feminine singular 1)one of the lowland towns of Judah 3798 כִּתְלִישׁ Jos. 15:40 מ וְכַבּוֹן וְלַחְמָס, וְכִתְלִישׁ. 40 and Cabbon, and Lahmas, and Chithlish;

21731 וּכְתֻמִּי 1 Conjunctive waw | Prep-כּ | Noun - masculine singular construct | first person common singular 1) integrity, completeness ; 1a) completeness, fulness; 1b) innocence, simplicity ; 1c) integrity 8537 תֹּם Psalm 7:9 ט יְהוָה, יָדִין עַמִּים: שָׁפְטֵנִי יְהוָה; כְּצִדְקִי וּכְתֻמִּי עָלָי. 9 O LORD, who ministerest judgment to the peoples, judge me, O LORD, according to my righteousness, and according to mine integrity that is in me.

21732 וְכָתְנֹת 2 Conjunctive waw | Noun - feminine plural construct 1) tunic, under-garment; 1a) a long shirt-like garment usually of linen 3801

כֻּתֹּנֶת Ezr. 2:69; Neh. 7:71 סט כְּכֹחָם, נָתְנוּ לְאוֹצַר הַמְּלָאכָה, זָהָב דַּרְכְּמוֹנִים שֵׁשׁ־
רִבֹּאות וָאֶלֶף, {ס} וְכֶסֶף מָנִים חֲמֵשֶׁת אֲלָפִים; וְכָתְנֹת כֹּהֲנִים, מֵאָה. {ס} 69 they gave after
their ability into the treasury of the work threescore and one thousand darics of gold, {S} and
five thousand pounds of silver, and one hundred priests' tunics. {S}
21733 וּכְתֹנֶת 2 Conjunctive waw | Noun - feminine singular construct
1) tunic, under-garment; 1a) a long shirt-like garment usually of linen 3801
כֻּתֹּנֶת Exod. 28:4; 2 Sam. 13:19 ד וְאֵלֶּה הַבְּגָדִים אֲשֶׁר יַעֲשׂוּ, חֹשֶׁן וְאֵפוֹד וּמְעִיל,
וּכְתֹנֶת תַּשְׁבֵּץ, מִצְנֶפֶת וְאַבְנֵט; וְעָשׂוּ בִגְדֵי־קֹדֶשׁ לְאַהֲרֹן אָחִיךָ, וּלְבָנָיו--לְכַהֲנוֹ־לִי. 4 And these
are the garments which they shall make: a breastplate, and an ephod, and a robe, and a tunic
of chequer work, a mitre, and a girdle; and they shall make holy garments for Aaron thy
brother, and his sons, that he may minister unto Me in the priest's office.
21734 וְכָתֵף 1 Conjunctive waw | Noun - feminine singular 1)
shoulder, shoulder-blade, side, slope ; 1a) shoulder, shoulder-blade (of man) ; 1b) shoulder,
shoulder-pieces (of animals) ; 1c) side, slope (of mountain) ; 1d) supports (of laver)
3802 כָּתֵף Ezek. 24:4 ד אֱסֹף נְתָחֶיהָ אֵלֶיהָ, כָּל־נֵתַח טוֹב יָרֵךְ וְכָתֵף; מִבְחַר
עֲצָמִים, מַלֵּא. 4 Gather into it the pieces belonging to it, even every good piece, the thigh,
and the shoulder; fill it with the choice bones.
21735 וְכִתְפוֹת 1 Conjunctive waw | Noun - feminine plural construct
1) shoulder, shoulder-blade, side, slope ; 1a) shoulder, shoulder-blade (of man) ; 1b) shoulder,
shoulder-pieces (of animals) ; 1c) side, slope (of mountain) ; 1d) supports (of laver)
3802 כָּתֵף Ezek. 41:2 ב וְרֹחַב הַפֶּתַח, עֶשֶׂר אַמּוֹת, וְכִתְפוֹת הַפֶּתַח, חָמֵשׁ אַמּוֹת
מִפּוֹ וְחָמֵשׁ אַמּוֹת מִפּוֹ; וַיָּמָד אָרְכּוֹ אַרְבָּעִים אַמָּה, וְרֹחַב עֶשְׂרִים אַמָּה. 2 And the breadth of
the entrance was ten cubits; and the sides of the entrance were five cubits on the one side, and
five cubits on the other side; and he measured the length thereof, forty cubits, and the breadth,
twenty cubits.
21736 וְכִתְקֹעַ 1 Conjunctive waw | Prep-כ | Verb - Qal Infinitive
construct 1) to blow, clap, strike, sound, thrust, give a blow, blast ; 1a) (Qal) ; 1a1) to
thrust, drive (of weapon) ; 1a2) to give a blast, give a blow ; 1a3) to strike or clap hands ; 1b)
(Niphal) ; 1b1) to be blown, blast (of horn) ; 1b2) to strike or pledge oneself 8628
תָּקַע Isa. 18:3 ג כָּל־יֹשְׁבֵי תֵבֵל, וְשֹׁכְנֵי אָרֶץ, כִּנְשֹׂא־נֵס הָרִים תִּרְאוּ, וְכִתְקֹעַ שׁוֹפָר
תִּשְׁמָעוּ. {ס} 3 All ye inhabitants of the world, and ye dwellers on the earth, when an
ensign is lifted up on the mountains, see ye; and when the horn is blown, hear ye. {S}
21737 וְכֹתָרֹת 2 Conjunctive waw | Noun - feminine plural 1)
capital crown, capital of a pillar 3805 כּוֹתֶרֶת 1 Kings 7:19f יט
וְכֹתָרֹת, אֲשֶׁר עַל־רֹאשׁ הָעַמּוּדִים--מַעֲשֵׂה, שׁוּשַׁן בָּאוּלָם: אַרְבַּע, אַמּוֹת. 19 And the capitals
that were upon the top of the pillars in the porch were of lily-work, four cubits.
21738 וְכֹתֶרֶת 2 Conjunctive waw | Noun - feminine singular 1)
capital crown, capital of a pillar 3805 כּוֹתֶרֶת 2 Kings 25:17; Jer. 52:22
יז שְׁמֹנֶה עֶשְׂרֵה אַמָּה קוֹמַת הָעַמּוּד הָאֶחָד, וְכֹתֶרֶת עָלָיו נְחֹשֶׁת וְקוֹמַת הַכֹּתֶרֶת שָׁלֹשׁ אמה (אַמּוֹת),
וּשְׂבָכָה וְרִמֹּנִים עַל־הַכֹּתֶרֶת סָבִיב, הַכֹּל נְחֹשֶׁת; וְכָאֵלֶּה לַעַמּוּד הַשֵּׁנִי, עַל־הַשְּׂבָכָה. 17 The
height of the one pillar was eighteen cubits, and a capital of brass was upon it; and the height

of the capital was three cubits; with network and pomegranates upon the capital round about,
all of brass; and like unto these had the second pillar with network.
21739 וְכִתַּת 1 Conjunctive waw | Verb - Piel Perfect - third person
masculine singular 1) to beat, crush by beating, crush to pieces, crush fine ; 1a) (Qal) ;
1a1) to beat or crush fine ; 1a2) to beat, hammer ; 1b) (Piel) ; 1b1) to beat or crush fine ;
1b2) to beat, hammer ; 1c) (Pual) to be beaten ; 1d) (Hiphil) to beat in pieces, shatter ; 1e)
(Hophal) to be beaten, be crushed 3807 כָּתַת 2 Kings 18:4 ד הוּא
הֵסִיר אֶת־הַבָּמוֹת, וְשִׁבַּר אֶת־הַמַּצֵּבֹת, וְכָרַת, אֶת־הָאֲשֵׁרָה; וְכִתַּת נְחַשׁ הַנְּחֹשֶׁת אֲשֶׁר־עָשָׂה מֹשֶׁה, כִּי עַד־
הַיָּמִים הָהֵמָּה הָיוּ בְנֵי־יִשְׂרָאֵל מְקַטְּרִים לוֹ, וַיִּקְרָא־לוֹ, נְחֻשְׁתָּן. 4 He removed the high places,
and broke the pillars, and cut down the Asherah; and he broke in pieces the brazen serpent
that Moses had made; for unto those days the children of Israel did offer to it; and it was
called Nehushtan.
21740 וְכֻתְּתוּ 1 Conjunctive waw | Verb - Pual waw Consecutive Perfect -
third common plural 1) to beat, crush by beating, crush to pieces, crush fine ; 1a)
(Qal) ; 1a1) to beat or crush fine ; 1a2) to beat, hammer ; 1b) (Piel) ; 1b1) to beat or crush
fine ; 1b2) to beat, hammer ; 1c) (Pual) to be beaten ; 1d) (Hiphil) to beat in pieces, shatter ;
1e) (Hophal) to be beaten, be crushed 3807 כָּתַת 2 Chr. 15:6 ו
וְכֻתְּתוּ גוֹי־בְּגוֹי, וְעִיר בְּעִיר: כִּי־אֱלֹהִים הֲמָמָם, בְּכָל־צָרָה. 6 And they were broken in
pieces, nation against nation, and city against city; for God did discomfit them with all manner
of adversity.
21741 וְכִתְּתוּ 3 Conjunctive waw | Verb - Piel waw Consecutive Perfect -
third common plural 1) to beat, crush by beating, crush to pieces, crush fine ; 1a)
(Qal) ; 1a1) to beat or crush fine ; 1a2) to beat, hammer ; 1b) (Piel) ; 1b1) to beat or crush
fine ; 1b2) to beat, hammer ; 1c) (Pual) to be beaten ; 1d) (Hiphil) to beat in pieces, shatter ;
1e) (Hophal) to be beaten, be crushed 3807 כָּתַת Isa. 2:4; Mic. 4:3; Zech.
11:6 ד וְשָׁפַט בֵּין הַגּוֹיִם, וְהוֹכִיחַ לְעַמִּים רַבִּים; וְכִתְּתוּ חַרְבוֹתָם לְאִתִּים, וַחֲנִיתוֹתֵיהֶם
לְמַזְמֵרוֹת--לֹא־יִשָּׂא גוֹי אֶל־גּוֹי חֶרֶב, וְלֹא־יִלְמְדוּ עוֹד מִלְחָמָה. {פ} 4 And He shall judge
between the nations, and shall decide for many peoples; and they shall beat their swords into
plowshares, and their spears into pruninghooks; nation shall not lift up sword against nation,
neither shall they learn war any more. {P}
21742 וְלֹא 2 Conjunctive waw | AdVerb - negative Particle 1) not,
no ; 1a) not (with verb-absolute prohibition) ; 1b) not (with modifier-negation) ; 1c) nothing
(subst) ; 1d) without (with particle) ; 1e) before (of time) 3808 לֹא 2
Samuel 13:26; 2 Kings 5:17 כו וַיֹּאמֶר, אַבְשָׁלוֹם, וָלֹא, יֵלֶךְ־נָא אִתָּנוּ אַמְנוֹן אָחִי; וַיֹּאמֶר לוֹ
הַמֶּלֶךְ, לָמָּה יֵלֵךְ עִמָּךְ. 26 Then said Absalom: 'If not, I pray thee, let my brother Amnon
go with us.' And the king said unto him: 'Why should he go with thee?'
21743 וְלֻא 1 וְלוּא / וְלֹא Conjunctive waw | particle preposition
Ed:WTS reads L differently qere 1) if, oh that!, if only! ; 1a) if (unlikely condition) ;
1b) if only!, oh that!, would that! 3863 לוּא 2 Sam. 18:12 יב וַיֹּאמֶר
הָאִישׁ, אֶל־יוֹאָב, ולא [וְלֻא](וְלוּא) אָנֹכִי שֹׁקֵל עַל־כַּפַּי אֶלֶף כֶּסֶף, לֹא־אֶשְׁלַח יָדִי אֶל־בֶּן־הַמֶּלֶךְ: כִּי
בְאָזְנֵינוּ צִוָּה הַמֶּלֶךְ, אֹתְךָ וְאֶת־אֲבִישַׁי וְאֶת־אִתַּי לֵאמֹר, שִׁמְרוּ־מִי, בַּנַּעַר בְּאַבְשָׁלוֹם. 12 And the

man said unto Joab: 'Though I should receive a thousand pieces of silver in my hand, yet would I not put forth my hand against the king's son; for in our hearing the king charged thee and Abishai and Ittai, saying: Beware that none touch the young man Absalom.

21744 וְלָא 11 וְלָא־בַטִּלוּ Conjunctive waw | AdVerb - negative Particle 1) no, not, nothing 3809 לָא Ezr. 5:5, 16; Dan. 2:43; 3:28; 4:32; 5:8, 15, 23; 6:23, 25 ה וְעֵין אֱלָהֲהֹם, הֲוָת עַל־שָׂבֵי יְהוּדָיֵא, וְלָא־בַטִּלוּ הִמּוֹ, עַד־טַעְמָא לְדָרְיָוֶשׁ יְהָךְ; וֶאֱדַיִן יְתִיבוּן נִשְׁתְּוָנָא, עַל־דְּנָה. {פ} 5 But the eye of their God was upon the elders of the Jews, and they did not make them cease, till the matter should come to Darius, and then answer should be returned by letter concerning it. {P}

21745 וְלֹא 1584 Conjunctive waw | Adverb - negative Particle 1) not, no ; 1a) not (with verb-absolute prohibition) ; 1b) not (with modifier-negation) ; 1c) nothing (subst) ; 1d) without (with particle) ; 1e) before (of time) 3808 לוֹא לוֹה Gen. 2:25; 3:3; 8:9, 12, 21; 9:11, 15; 13:6; 14:23; 16:10; 17:5; 18:24; 19:33, 35; 22:12, 16; 26:22; 27:12, 23; 30:40; 31:7, 27f, 32ff; 34:19; 35:5; 36:7; 37:4; 38:20, 26; 39:6, 9f; 40:23; 41:21, 31, 36; 42:2, 20ff; 43:8; 44:28; 45:1, 3; 47:9, 19; Exod. 1:17; 2:3; 3:19; 4:1, 8f, 21; 6:9; 7:4, 13, 21ff; 8:11, 14f, 22, 28; 9:4, 7, 11f, 19, 28, 35; 10:5, 15, 20, 23, 27; 11:10; 12:10, 13, 23, 39; 13:3, 7, 17; 14:20; 15:22f; 16:18, 20, 24, 27; 20:5, 26; 21:18, 22, 28f, 33, 36; 22:10, 20; 23:2, 15, 18, 24; 28:28, 35, 43; 30:12, 20f; 33:4; 34:20, 24f; 39:21; 40:35, 37; Lev. 2:13; 5:8, 11, 17; 8:35; 10:6, 9; 11:43f; 13:6, 32; 14:36; 15:31; 16:2, 13; 17:7; 18:21, 26, 28, 30; 19:11ff, 15, 17f, 26f, 29; 20:14, 22f, 25; 21:6, 12, 15, 23; 22:2, 6, 9, 15, 32; 25:11, 17, 20; 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כה וַיִּהְיוּ שְׁנֵיהֶם עֲרוּמִּים, הָאָדָם וְאִשְׁתּוֹ; וְלֹא, יִתְבֹּשָׁשׁוּ. 25 And they were both naked, the man and his wife, and were not ashamed.

21746 וּלְאַבֵּד 3 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד Est. 3:13; 7:4; 8:11 יג וְנִשְׁלוֹחַ סְפָרִים בְּיַד הָרָצִים, אֶל־כָּל־מְדִינוֹת הַמֶּלֶךְ--לְהַשְׁמִיד לַהֲרֹג וּלְאַבֵּד אֶת־כָּל־הַיְּהוּדִים מִנַּעַר וְעַד־זָקֵן טַף וְנָשִׁים בְּיוֹם אֶחָד, בִּשְׁלוֹשָׁה עָשָׂר לְחֹדֶשׁ שְׁנֵים־עָשָׂר הוּא־חֹדֶשׁ אֲדָר; וּשְׁלָלָם, לָבוֹז. 13 And letters were sent by posts into all the king's provinces, to destroy, to slay, and to cause to perish, all Jews, both young and old, little children and women, in one day, even upon the thirteenth day of the twelfth month, which is the month Adar, and to take the spoil of them for a prey.

21747 וּלְאַבְּדָם 1 Conjunctive waw | Prep-לְ| Verb - Piel Infinitive construct | third person masculine plural 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד Est. 9:24 כד כִּי הָמָן בֶּן־הַמְּדָתָא הָאֲגָגִי, צֹרֵר כָּל־הַיְּהוּדִים--חָשַׁב עַל־הַיְּהוּדִים, לְאַבְּדָם; וְהִפִּל פּוּר הוּא הַגּוֹרָל, לְהֻמָּם וּלְאַבְּדָם. 24 because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast pur, that is, the lot, to discomfit them, and to destroy them;

21748 וְלַאֲבוֹתֵיהֶם 1 Conjunctive waw | Prep-לְ| Noun - masculine plural construct | third person masculine plural 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Jer. 24:10 י וְשִׁלַּחְתִּי בָם, אֶת־הַחֶרֶב אֶת־הָרָעָב וְאֶת־הַדָּבֶר, עַד־תֻּמָּם מֵעַל הָאֲדָמָה, אֲשֶׁר־נָתַתִּי לָהֶם וְלַאֲבוֹתֵיהֶם. {פ} 10 And I will send the sword, the famine, and the pestilence, among them, till they be consumed from off the land that I gave unto them and to their fathers.' {P}

21749 וְלַאֲבוֹתֵיכֶם 3 Conjunctive waw | Prep-לְ| Noun - masculine plural construct | second person masculine plural 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Jer. 7:14; 23:39; 25:5 יד וְעָשִׂיתִי לַבַּיִת אֲשֶׁר נִקְרָא־שְׁמִי עָלָיו, אֲשֶׁר אַתֶּם בֹּטְחִים בּוֹ, וְלַמָּקוֹם, אֲשֶׁר־נָתַתִּי לָכֶם וְלַאֲבוֹתֵיכֶם--כַּאֲשֶׁר עָשִׂיתִי, לְשִׁלוֹ. 14 therefore will I do unto the house, whereupon My name is called, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to Shiloh.

21750 וְלַאֲבִיגַיִל 1 Conjunctive waw | Prep-לְ| Noun proper - feminine singular Abigail = |my father is joy|; 1) wife of Nabal, then of David ; 2) sister of David 26 אֲבִיגַיִל 1 Sam. 25:14 יד וְלַאֲבִיגַיִל אֵשֶׁת נָבָל, הִגִּיד נַעַר־אֶחָד מֵהַנְּעָרִים לֵאמֹר: הִנֵּה שָׁלַח דָּוִד מַלְאָכִים מֵהַמִּדְבָּר לְבָרֵךְ אֶת־אֲדֹנֵינוּ, וַיָּעַט בָּהֶם. 14 But

one of the young men told Abigail, Nabal's wife, saying: 'Behold, David sent messengers out of the wilderness to salute our master; and he flew upon them.
21751 וּלְאָבִיו 3 Conjunctive waw | Prep-לְ| Noun - masculine singular construct | third person masculine singular 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Gen. 45:23; Lev. 21:2; 1 Sam. 14:1 כג וּלְאָבִיו שָׁלַח כְּזֹאת, עֲשָׂרָה חֲמֹרִים, נֹשְׂאִים, מִטּוּב מִצְרָיִם; וְעֶשֶׂר אֲתֹנֹת נֹשְׂאֹת בָּר וָלֶחֶם וּמָזוֹן, לְאָבִיו--לַדָּרֶךְ. 23 And to his father he sent in like manner ten asses laden with the good things of Egypt, and ten she-asses laden with corn and bread and victual for his father by the way.
21752 וּלְאֶבְיֹנְךָ 1 Conjunctive waw | Prep-לְ| Noun - masculine singular construct | second person masculine singular 1) in want, needy, chiefly poor, needy person ; 2) subject to oppression and abuse ; 3) needing help, deliverance from trouble, especially as delivered by God ; 4) general reference to lowest class 34 אֶבְיוֹן Deut. 15:11 יא כִּי לֹא-יֶחְדַּל אֶבְיוֹן, מִקֶּרֶב הָאָרֶץ; עַל-כֵּן אָנֹכִי מְצַוְּךָ, לֵאמֹר, פָּתֹחַ תִּפְתַּח אֶת-יָדְךָ לְאָחִיךָ לַעֲנִיֶּךָ וּלְאֶבְיֹנְךָ, בְּאַרְצֶךָ. {ס} 11 For the poor shall never cease out of the land; therefore I command thee, saying: 'Thou shalt surely open thy hand unto thy poor and needy brother, in thy land.' {S}
21753 וְלַאֲבִירָם 2 Conjunctive waw | Prep-לְ| Noun proper - masculine singular Abiram = |my father is exalted| or |(the) Exaltedone is (my) father|; 1) a Reubenite, son of Eliab in exodus ; 2) son of Hiel the Bethelite who worked to rebuild Jericho 48 אֲבִירָם Num. 16:12; Deut. 11:6 יב וַיִּשְׁלַח מֹשֶׁה, לִקְרֹא לְדָתָן וְלַאֲבִירָם בְּנֵי אֱלִיאָב; וַיֹּאמְרוּ, לֹא נַעֲלֶה. 12 And Moses sent to call Dathan and Abiram, the sons of Eliab; and they said: 'We will not come up;
21754 וּלְאֶבְיָתָר 6 Conjunctive waw | Prep-לְ| Noun proper - masculine singular Abiathar = |my father is great|; 1) priest, son of Ahitub (Ahimelech), faithful to David, but later rebelled with Adonijah 54 אֶבְיָתָר 2 Sam. 15:35; 1 Kings 1:19, 25; 2:22, 26; 1 Chr. 15:11 לה וַהֲלוֹא עִמְּךָ שָׁם, צָדוֹק וְאֶבְיָתָר הַכֹּהֲנִים; וְהָיָה, כָּל-הַדָּבָר אֲשֶׁר תִּשְׁמַע מִבֵּית הַמֶּלֶךְ--תַּגִּיד, לְצָדוֹק וּלְאֶבְיָתָר הַכֹּהֲנִים. 35 And hast thou not there with thee Zadok and Abiathar the priests? therefore it shall be, that what thing soever thou shalt hear out of the king's house, thou shalt tell it to Zadok and Abiathar the priests.
21755 וְלַאֲבֵלָיו 1 Conjunctive waw | Prep-לְ| Adjective - masculine plural construct | third person masculine singular 1) mourning ; 1a) for the dead ; 1b) because of calamity ; 1c) of rites of mourning ; 2) mourner (subst.) ; 2a) for the dead ; 2b) for calamity 57 אָבֵל Isa. 57:18 יח דְּרָכָיו רָאִיתִי, וְאֶרְפָּאֵהוּ; וְאַנְחֵהוּ, וַאֲשַׁלֵּם נִחֻמִים לוֹ וְלַאֲבֵלָיו. 18 I have seen his ways, and will heal him; I will lead him also, and requite with comforts him and his mourners.
21756 וְלָאֶבֶן 1 Conjunctive waw | Prep-לְ| Article | Noun - feminine singular 1) stone (large or small) ; 1a) common stone (in natural state) ; 1b) stone, as

material ; 1b1) of tablets ; 1b2) marble, hewn stones ; 1c) precious stones, stones of fire ; 1d) stones containing metal (ore), tool for work or weapon ; 1e) weight ; 1f) plummet (stones of destruction) also made of metal ; 1g) stonelike objects, eg hailstones, stony heart, ice ; 1h) sacred object, as memorialSamuel set up to mark where God helped Israel to defeat the Philistines ; 1i) (simile) ; 1i1) sinking in water, motionlessness ; 1i2) strength, firmness, solidity ; 1i3) commonness ; 1j) (metaph) ; 1j1) petrified with terror ; 1j2) perverse, hard heart 68 אֶבֶן Jer. 2:27 כז אֹמְרִים לָעֵץ אָבִי אַתָּה, וְלָאֶבֶן אַתְּ ילדתני (יְלִדְתָּנוּ), כִּי־פָנוּ אֵלַי עֹרֶף, וְלֹא פָנִים; וּבְעֵת רָעָתָם יֹאמְרוּ, קוּמָה וְהוֹשִׁיעֵנוּ. 27 Who say to a stock: 'Thou art my father', and to a stone: 'Thou hast brought us forth', for they have turned their back unto Me, and not their face; but in the time of their trouble they will say: 'Arise, and save us.'

21757 וּלְאֶבֶן 2 Conjunctive waw | Prep-לְ| Noun - feminine singular 1) stone (large or small) ; 1a) common stone (in natural state) ; 1b) stone, as material ; 1b1) of tablets ; 1b2) marble, hewn stones ; 1c) precious stones, stones of fire ; 1d) stones containing metal (ore), tool for work or weapon ; 1e) weight ; 1f) plummet (stones of destruction) also made of metal ; 1g) stonelike objects, eg hailstones, stony heart, ice ; 1h) sacred object, as memorialSamuel set up to mark where God helped Israel to defeat the Philistines ; 1i) (simile) ; 1i1) sinking in water, motionlessness ; 1i2) strength, firmness, solidity ; 1i3) commonness ; 1j) (metaph) ; 1j1) petrified with terror ; 1j2) perverse, hard heart 68 אֶבֶן 2 Chr. 32:27; Isa. 8:14 כז וַיְהִי לִיחִזְקִיָּהוּ עֹשֶׁר וְכָבוֹד, הַרְבֵּה מְאֹד; וְאֹצָרוֹת עָשָׂה־לוֹ לְכֶסֶף וּלְזָהָב וּלְאֶבֶן יְקָרָה, וְלִבְשָׂמִים וּלְמָגִנִּים, וּלְכֹל, כְּלֵי חֶמְדָּה.
27 And Hezekiah had exceeding much riches and honour; and he provided him treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of goodly vessels;

21758 וּלְאַבְנֵי 1 Conjunctive waw | Prep-לְ| Noun - feminine plural construct 1) stone (large or small) ; 1a) common stone (in natural state) ; 1b) stone, as material ; 1b1) of tablets ; 1b2) marble, hewn stones ; 1c) precious stones, stones of fire ; 1d) stones containing metal (ore), tool for work or weapon ; 1e) weight ; 1f) plummet (stones of destruction) also made of metal ; 1g) stonelike objects, eg hailstones, stony heart, ice ; 1h) sacred object, as memorialSamuel set up to mark where God helped Israel to defeat the Philistines ; 1i) (simile) ; 1i1) sinking in water, motionlessness ; 1i2) strength, firmness, solidity ; 1i3) commonness ; 1j) (metaph) ; 1j1) petrified with terror ; 1j2) perverse, hard heart 68 אֶבֶן 2 Chr. 26:14 יד וַיָּכֶן לָהֶם עֻזִּיָּהוּ לְכָל־הַצָּבָא, מָגִנִּים
וּרְמָחִים וְכוֹבָעִיםטז וּכְחֶזְקָתוֹ, גָּבַהּ לִבּוֹ עַד־לְהַשְׁחִית, וַיִּמְעַל, בַּיהוָה אֱלֹהָיו; וַיָּבֹא אֶל־הֵיכַל יְהוָה, לְהַקְטִיר עַל־מִזְבַּח הַקְּטֹרֶת. 16 But when he was strong, his heart was lifted up so that he did corruptly, and he trespassed against the LORD his God; for he went into the temple of the LORD to burn incense upon the altar of incense.וְשִׁרְיֹנוֹת, וּקְשָׁתוֹת־־וּלְאַבְנֵי, קְלָעִים ..
14 And Uzziah prepared for them, even for all the host, shields, and spears, and helmets, and coats of mail, and bows, and stones for slinging.

21759 וּלְאַבְרָם 1 Conjunctive waw | Prep-לְ| Noun proper - masculine singular Abram = |exalted father|; 1) original name of Abraham 87 אַבְרָם

Genesis 12:16 טז וּלְאַבְרָם הֵיטִיב, בַּעֲבוּרָהּ; וַיְהִי־לוֹ צֹאן־וּבָקָר, וַחֲמֹרִים, וַעֲבָדִים וּשְׁפָחֹת, וַאֲתֹנֹת וּגְמַלִּים. 16 And he dealt well with Abram for her sake; and he had sheep, and oxen, and he-asses, and men-servants, and maid-servants, and she-asses, and camels.

21760 וּלְאַבְשָׁלוֹם 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular Absalom or Abishalom = |my father is peace|; 1) father-in-law of Rehoboam ; 2) third son of David, killer of first-born son Amnon, also leader of revolt against his father-David 53 אֲבִישָׁלוֹם אַבְשָׁלוֹם 2 Sam. 13:1 א וַיְהִי אַחֲרֵי־כֵן, וּלְאַבְשָׁלוֹם בֶּן־דָּוִד אָחוֹת יָפָה־־וּשְׁמָהּ תָּמָר; וַיֶּאֱהָבֶהָ, אַמְנוֹן בֶּן־דָּוִד. 1 And it came to pass after this, that Absalom the son of David had a fair sister, whose name was Tamar; and Amnon the son of David loved her.

21761 וְלַאֲבֹתֵיהֶם 1 Conjunctive waw | Prep-ל| Noun - masculine plural construct | third person masculine plural 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב 2 Chr. 6:25 כה וְאַתָּה, תִּשְׁמַע מִן־הַשָּׁמַיִם, וְסָלַחְתָּ, לְחַטַּאת עַמְּךָ יִשְׂרָאֵל; וַהֲשֵׁיבוֹתָם, אֶל־הָאֲדָמָה, אֲשֶׁר־נָתַתָּה לָהֶם, וְלַאֲבֹתֵיהֶם. {פ} 25 then hear Thou from heaven, and forgive the sin of Thy people Israel, and bring them back unto the land which Thou gavest to them and to their fathers. {P}

21762 וְלַאֲבֹתֵיכֶם 1 Conjunctive waw | Prep-ל| Noun - masculine plural construct | second person masculine plural 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Jer. 35:15 טו וָאֶשְׁלַח אֲלֵיכֶם אֶת־כָּל־עֲבָדַי הַנְּבִאִים הַשְׁכֵּם וְשָׁלֹחַ לֵאמֹר שֻׁבוּ־נָא אִישׁ מִדַּרְכּוֹ הָרָעָה וְהֵיטִיבוּ מַעַלְלֵיכֶם, וְאַל־תֵּלְכוּ אַחֲרֵי אֱלֹהִים אֲחֵרִים לְעָבְדָם, וּשְׁבוּ אֶל־הָאֲדָמָה, אֲשֶׁר־נָתַתִּי לָכֶם וְלַאֲבֹתֵיכֶם; וְלֹא הִטִּיתֶם אֶת־אָזְנְכֶם, וְלֹא שְׁמַעְתֶּם אֵלָי. 15 I have sent also unto you all My servants the prophets, sending them betimes and often, saying: Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers; but ye have not inclined your ear, nor hearkened unto Me.

21763 וְלַאֲבֹתֶיךָ 1 Conjunctive waw | Prep-ל| Noun - masculine plural construct | second person masculine singular 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Exod. 13:11 יא וְהָיָה כִּי־יְבִאֲךָ יְהוָה, אֶל־אֶרֶץ הַכְּנַעֲנִי, כַּאֲשֶׁר נִשְׁבַּע לְךָ, וְלַאֲבֹתֶיךָ; וּנְתָנָהּ, לָךְ. 11 And it shall be when the LORD shall bring thee into the land of the Canaanite, as He swore unto thee and to thy fathers, and shall give it thee,

21764 וְלַאֲבֹתֵינוּ 3 Conjunctive waw | Prep-לְ| Noun - masculine plural construct | first person common plural 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Num. 20:15; Neh. 9:32; Daniel 9:8 טו וַיֵּרְדוּ אֲבֹתֵינוּ מִצְרַיְמָה, וַנֵּשֶׁב בְּמִצְרַיִם יָמִים רַבִּים; וַיָּרֵעוּ לָנוּ מִצְרַיִם, וְלַאֲבֹתֵינוּ. 15 how our fathers went down into Egypt, and we dwelt in Egypt a long time; and the Egyptians dealt ill with us, and our fathers;

21765 וּלְאָדוֹן 1 Conjunctive waw | Prep-לְ| Noun - masculine singular 1) firm, strong, lord, master ; 1a) lord, master ; 1a1) reference to men ; 1a1a) superintendent of household, of affairs ; 1a1b) master ; 1a1c) king ; 1a2) reference to God ; 1a2a) the Lord God ; 1a2b) Lord of the whole earth ; 1b) lords, kings ; 1b1) reference to men ; 1b1a) proprietor of hill ofSamaria ; 1b1b) master ; 1b1c) husband ; 1b1d) prophet ; 1b1e) governor ; 1b1f) prince ; 1b1g) king ; 1b2) reference to God ; 1b2a) Lord of lords (probably = |thy husband, Yahweh|) ; 1c) my lord, my master ; 1c1) reference to men ; 1c1a) master ; 1c1b) husband ; 1c1c) prophet ; 1c1d) prince ; 1c1e) king ; 1c1f) father ; 1c1g) Moses ; 1c1h) priest ; 1c1i) theophanic angel ; 1c1j) captain ; 1c1k) general recognition of superiority ; 1c2) reference to God ; 1c2a) my Lord, my Lord and my God ; 1c2b) Adonai (parallel with Yahweh) 113 אָדוֹן Gen. 45:8 ח וְעַתָּה, לֹא־אַתֶּם שְׁלַחְתֶּם אֹתִי הֵנָּה, כִּי, הָאֱלֹהִים; וַיְשִׂימֵנִי לְאָב לְפַרְעֹה, וּלְאָדוֹן לְכָל־בֵּיתוֹ, וּמֹשֵׁל, בְּכָל־אֶרֶץ מִצְרָיִם. 8 So now it was not you that sent me hither, but God; and He hath made me a father to Pharaoh, and lord of all his house, and ruler over all the land of Egypt.

21766 וְלַאֲדִיב 1 Conjunctive waw | Prep-לְ| Verb - Hiphil Infinitive construct 1) to grieve, cause grief ; 1a) (Hiph) to cause to grieve, to grieve, to cause grief 109 אָדַב 1 Sam. 2:33 לג וְאִישׁ, לֹא־אַכְרִית לְךָ מֵעִם מִזְבְּחִי, לְכַלּוֹת אֶת־עֵינֶיךָ, וְלַאֲדִיב אֶת־נַפְשֶׁךָ; וְכָל־מַרְבִּית בֵּיתְךָ, יָמוּתוּ אֲנָשִׁים. 33 Yet will I not cut off every man of thine from Mine altar, to make thine eyes to fail, and thy heart to languish; and all the increase of thy house shall die young men.

21767 וּלְאָדָם 3 Conjunctive waw | Prep-לְ| Noun proper - masculine singular Adam = |red|; 1) first man ; 2) city in Jordan valley 121 אָדָם Genesis 2:20; 3:17; Eccl. 2:21 כ וַיִּקְרָא הָאָדָם שֵׁמוֹת, לְכָל־הַבְּהֵמָה וּלְעוֹף הַשָּׁמַיִם, וּלְכֹל, חַיַּת הַשָּׂדֶה; וּלְאָדָם, לֹא־מָצָא עֵזֶר כְּנֶגְדּוֹ. 20 And the man gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found a help meet for him.

21768 וְלֵאָה 1 Conjunctive waw | Noun proper - feminine singular Leah = |weary|; 1) daughter of Laban, first wife of Jacob, and mother of Reuben,Simeon, Levi, Judah, Issachar, Zebulun, and Dinah 3812 לֵאָה Gen. 31:14 יד וַתַּעַן רָחֵל וְלֵאָה, וַתֹּאמַרְנָה לוֹ: הַעוֹד לָנוּ חֵלֶק וְנַחֲלָה, בְּבֵית אָבִינוּ. 14 And Rachel and Leah answered and said unto him: 'Is there yet any portion or inheritance for us in our father's house?

21769 וּלְאַהֲבָה 2 Conjunctive waw | Prep-לְ| Verb - Qal Infinitive construct paragogic ה 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב, h'b]h;a\ Deut. 10:12; Isa. 56:6 יב וְעַתָּה, יִשְׂרָאֵל--מָה יְהוָה אֱלֹהֶיךָ, שֹׁאֵל מֵעִמָּךְ: כִּי אִם-לְיִרְאָה אֶת-יְהוָה אֱלֹהֶיךָ לָלֶכֶת בְּכָל-דְּרָכָיו, וּלְאַהֲבָה אֹתוֹ, וְלַעֲבֹד אֶת-יְהוָה אֱלֹהֶיךָ, בְּכָל-לְבָבְךָ וּבְכָל-נַפְשֶׁךָ. 12 And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all His ways, and to love Him, and to serve the LORD thy God with all thy heart and with all thy soul;

21770 וּלְאַהֲרֹן 5 Conjunctive waw | Prep-לְ| Noun proper - masculine singular Aaron = |light bringer|; 1) brother of Moses, a Levite and the first high priest 175 אַהֲרוֹן Exod. 8:4, 21; 9:27; 10:16; 12:31 ד וַיִּקְרָא פַרְעֹה לְמֹשֶׁה וּלְאַהֲרֹן, וַיֹּאמֶר הַעְתִּירוּ אֶל-יְהוָה, וְיָסֵר הַצְפַרְדְּעִים, מִמֶּנִּי וּמֵעַמִּי; וַאֲשַׁלְּחָה, אֶת-הָעָם, וְיִזְבְּחוּ, לַיהוָה. 4 Then Pharaoh called for Moses and Aaron, and said: 'Entreat the LORD, that He take away the frogs from me, and from my people; and I will let the people go, that they may sacrifice unto the LORD.'

21771 וּלְאוּמִּי 1 Conjunctive waw | Noun - masculine singular construct | first person common singular 1) a people, nation 3816 לְאֹם Isa. 51:4 ד הַקְשִׁיבוּ אֵלַי עַמִּי, וּלְאוּמִּי אֵלַי הַאֲזִינוּ: כִּי תוֹרָה, מֵאִתִּי תֵצֵא, וּמִשְׁפָּטִי, לְאוֹר עַמִּים אַרְגִּיעַ. 4 Attend unto Me, O My people, and give ear unto Me, O My nation; for instruction shall go forth from Me, and My right on a sudden for a light of the peoples.

21772 וּלְאֶזְרַח 1 Conjunctive waw | Prep-לְ| Noun - masculine singular construct 1) a native (one rising from the soil) ; 1a) of man, native Israelites ; 1b) of tree, native (to Israel) 249 אֶזְרָח Num. 9:14 יד וְכִי-יָגוּר אִתְּכֶם גֵּר, וְעָשָׂה פֶסַח לַיהוָה--כְּחֻקַּת הַפֶּסַח וּכְמִשְׁפָּטוֹ, כֵּן יַעֲשֶׂה: חֻקָּה אַחַת יִהְיֶה לָכֶם, וְלַגֵּר וּלְאֶזְרַח הָאָרֶץ. {ס} 14 And if a stranger shall sojourn among you, and will keep the passover unto the LORD: according to the statute of the passover, and according to the ordinance thereof, so shall he do; ye shall have one statute, both for the stranger, and for him that is born in the land.' {S}

21773 וּלְאַחְאָב 1 Conjunctive waw | Prep-לְ| Noun proper - masculine singular Ahab = |father's brother|; 1) king of Israel, son of Omri, husband of Jezebel ; 2) false prophet executed by Nebuchadrezzar, time of Jeremiah 256 אַחְאָב 2 Kings 10:1 א וּלְאַחְאָב שִׁבְעִים בָּנִים, בְּשֹׁמְרוֹן; וַיִּכְתֹּב יֵהוּא סְפָרִים וַיִּשְׁלַח שֹׁמְרוֹן, אֶל-שָׂרֵי יִזְרְעֶאל הַזְּקֵנִים, וְאֶל-הָאֹמְנִים אַחְאָב, לֵאמֹר. 1 Now Ahab had seventy sons in Samaria. And Jehu wrote letters, and sent to Samaria, unto the rulers of Jezreel, even the elders, and unto them that brought up [the sons of] Ahab, saying:

21774 וּלְאַחַד 1 Conjunctive waw | Prep-לְ| Number - masculine singular 1)one (number) ; 1a)one (number) ; 1b) each, every ; 1c) a certain ; 1d) an (indefinite

article) ; 1e) only, once, once for all ; 1f)one...another, theone...the other,one after another,one byone ; 1g) first ; 1h) eleven (in combination), eleventh (ordinal) 259
אֶחָד Zech. 11:7 ז וָאֶרְעֶה אֶת־צֹאן הַהֲרֵגָה, לָכֵן עֲנִיֵּי הַצֹּאן; וָאֶקַּח־לִי שְׁנֵי מַקְלוֹת, לְאַחַד קָרָאתִי נֹעַם וּלְאַחַד קָרָאתִי חֹבְלִים, וָאֶרְעֶה, אֶת־הַצֹּאן. 7 So I fed the flock of slaughter, verily the poor of the flock. And I took unto me two staves; the one I called Graciousness, and the other I called Binders; and I fed the flock.

21775 וּלְאֶחָד 1 Conjunctive waw | Prep-ל| Number - masculine singular 1)one (number) ; 1a)one (number) ; 1b) each, every ; 1c) a certain ; 1d) an (indefinite article) ; 1e) only, once, once for all ; 1f)one...another, theone...the other,one after another,one byone ; 1g) first ; 1h) eleven (in combination), eleventh (ordinal) 259
אֶחָד Eccl. 4:11 יא גַּם אִם־יִשְׁכְּבוּ שְׁנַיִם, וְחַם לָהֶם; וּלְאֶחָד, אֵיךְ יֵחָם. 11 Again, if two lie together, then they have warmth; but how can one be warm alone?

21776 וּלְאָחוֹת 1 Conjunctive waw | Prep-ל| Noun - feminine singular 1) sister ; 1a) sister (same parents) ; 1b) half-sister (same father) ; 1c) relative ; 1c1)(metaph) of Israel's and Judah's relationship ; 1d) beloved ; 1d1) bride ; 1e) (fig.) of intimate connection ; 1f) another 269 אָחוֹת Ezek. 44:25 כה וְאֶל־מֵת אָדָם, לֹא יָבוֹא לְטָמְאָה: כִּי אִם־לְאָב וּלְאֵם וּלְבֵן וּלְבַת לְאָח, וּלְאָחוֹת אֲשֶׁר־לֹא־הָיְתָה לְאִישׁ--יִטַּמָּאוּ.
25 And they shall come near no dead person to defile themselves; but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

21777 וְלַאֲחוֹתֵיכֶם 1 Conjunctive waw | Prep-ל| Noun - feminine plural construct | second person masculine plural 1) sister ; 1a) sister (same parents) ; 1b) half-sister (same father) ; 1c) relative ; 1c1)(metaph) of Israel's and Judah's relationship ; 1d) beloved ; 1d1) bride ; 1e) (fig.) of intimate connection ; 1f) another 269 אָחוֹת
Hos. 2:3 ג אִמְרוּ לַאֲחֵיכֶם, עַמִּי; וְלַאֲחוֹתֵיכֶם, רֻחָמָה. 3 Say ye unto your brethren: 'Ammi'; and to your sisters, 'Ruhamah.'

21778 וְלֶאֱחֹז 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) grasp, take hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened
270 אָחַז Eccl. 2:3 ג תַּרְתִּי בְלִבִּי, לִמְשׁוֹךְ בַּיַּיִן אֶת־בְּשָׂרִי; וְלִבִּי נֹהֵג בַּחָכְמָה, וְלֶאֱחֹז בְּסִכְלוּת--עַד אֲשֶׁר־אֶרְאֶה אֵי־זֶה טוֹב לִבְנֵי הָאָדָם אֲשֶׁר יַעֲשׂוּ תַּחַת הַשָּׁמַיִם, מִסְפַּר יְמֵי חַיֵּיהֶם.
3 I searched in my heart how to pamper my flesh with wine, and, my heart conducting itself with wisdom, how yet to lay hold on folly, till I might see which it was best for the sons of men that they should do under the heaven the few days of their life.

21779 וְלַאֲחֻזַּת 2 Conjunctive waw | Prep-ל| Noun - feminine singular construct 1) possession, property ; 1a) land ; 1b) possession by inheritance 272
אֲחֻזָּה Ezek. 45:7; 48:21 ז וְלַנָּשִׂיא מִזֶּה וּמִזֶּה לִתְרוּמַת הַקֹּדֶשׁ וְלַאֲחֻזַּת הָעִיר, אֶל־פְּנֵי תְרוּמַת־הַקֹּדֶשׁ וְאֶל־פְּנֵי אֲחֻזַּת הָעִיר, מִפְּאַת־יָם יָמָּה, וּמִפְּאַת־קֵדְמָה קָדִימָה; וְאֹרֶךְ, לְעֻמּוֹת אַחַד הַחֲלָקִים, מִגְּבוּל יָם, אֶל־גְּבוּל קָדִימָה. 7 And for the prince, on the one side and on the other side of the holy offering and of the possession of the city, in front of the holy offering and in front of the possession of the city, on the west side westward, and on the east side

eastward; and in length answerable unto one of the portions, from the west border unto the east border

21780 וְלַאֲחֵיהֶם 2 Conjunctive waw | Prep-ל| Noun - masculine plural construct | third person masculine plural 1) brother ; 1a) brother of same parents ; 1b) half-brother (same father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal relationship) ; 1e) (fig.) of resemblance 251 אָח 2 Chr. 5:12; Ezr. 6:20
יב יוֹאֵל הָרֹאשׁ, וְשָׁפָם הַמִּשְׁנֶה; וְיַעְנַי וְשָׁפָט, בַּבָּשָׁן. 12 Joel the chief, and Shapham the second, and Janai, and Shaphat in Bashan;

21781 וּלְאָחִיו 2 Conjunctive waw | Prep-ל| Noun - masculine singular construct | third person masculine singular 1) brother ; 1a) brother of same parents ; 1b) half-brother (same father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal relationship) ; 1e) (fig.) of resemblance 251 אָח Lev. 21:2; Isa. 41:6
ב כִּי, אִם-לִשְׁאֵרוֹ, הַקָּרֹב, אֵלָיו: לְאִמּוֹ וּלְאָבִיו, וְלִבְנוֹ וּלְבִתּוֹ וּלְאָחִיו. 2 except for his kin, that is near unto him, for his mother, and for his father, and for his son, and for his daughter, and for his brother;

21782 וּלְאֶחָיו 2 Conjunctive waw | Prep-ל| Noun - masculine plural construct | third person masculine singular 1) brother ; 1a) brother of same parents ; 1b) half-brother (same father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal relationship) ; 1e) (fig.) of resemblance 251 אָח 1 Chr. 4:27; 16:37
כז וּלְשִׁמְעִי בָּנִים שִׁשָּׁה עָשָׂר, וּבָנוֹת שֵׁשׁ, וּלְאֶחָיו, אֵין בָּנִים רַבִּים; וְכֹל, מִשְׁפַּחְתָּם, לֹא הִרְבּוּ, עַד־בְּנֵי יְהוּדָה. {ס} 27 And Shimei had sixteen sons and six daughters; but his brethren had not many children, neither did all their family multiply, like to the children of Judah. {S}

21783 וּלְאָחִיךָ 1 Conjunctive waw | Prep-ל| Noun - masculine singular construct | second person masculine singular 1) brother ; 1a) brother of same parents ; 1b) half-brother (same father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal relationship) ; 1e) (fig.) of resemblance 251 אָח Deut. 23:21
כא לַנָּכְרִי תַשִּׁיךְ, וּלְאָחִיךָ לֹא תַשִּׁיךְ--לְמַעַן יְבָרֶכְךָ יְהוָה אֱלֹהֶיךָ, בְּכֹל מִשְׁלַח יָדֶךָ, עַל־הָאָרֶץ, אֲשֶׁר־אַתָּה בָא־שָׁמָּה לְרִשְׁתָּהּ. {ס} 21 Unto a foreigner thou mayest lend upon interest; but unto thy brother thou shalt not lend upon interest; that the LORD thy God may bless thee in all that thou puttest thy hand unto, in the land whither thou goest in to possess it. {S}

21784 וְלַאֲחֵרִים 1 Conjunctive waw | Prep-ל| Adjective - masculine plural 1) another, other, following ; 1a) following, further ; 1b) other, different 312 אַחֵר Dan. 11:4
ד וּכְעָמְדוֹ, תִּשָּׁבֵר מַלְכוּתוֹ, וְתֵחָץ, לְאַרְבַּע רוּחוֹת הַשָּׁמָיִם; וְלֹא לְאַחֲרִיתוֹ, וְלֹא כְמָשְׁלוֹ אֲשֶׁר מָשָׁל--כִּי תִנָּתֵשׁ מַלְכוּתוֹ, וְלַאֲחֵרִים מִלְּבַד־אֵלֶּה. 4 And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; but not to his posterity, nor according to his dominion wherewith he ruled; for his kingdom shall be plucked up, even for others beside those.

21785 וְלַאֲחֹתוֹ 1 Conjunctive waw | Prep-ל| Noun - feminine singular construct | third person masculine singular 1) sister ; 1a) sister (same parents) ; 1b) half-sister (same father) ; 1c) relative ; 1c1)(metaph) of Israel's and Judah's relationship ; 1d)

beloved ; 1d1) bride ; 1e) (fig.) of intimate connection ; 1f) another 269 אָחוֹת
Lev. 21:3 ג וְלַאֲחֹתוֹ הַבְּתוּלָה הַקְּרוֹבָה אֵלָיו, אֲשֶׁר לֹא-הָיְתָה לְאִישׁ--לָהּ, יִטַּמָּא. 3 and for his sister a virgin, that is near unto him, that hath had no husband, for her may he defile himself.

21786 וּלְאַחֹתוֹ 1 Conjunctive waw | Prep-לְ| Noun - feminine singular construct | third person masculine singular 1) sister ; 1a) sister (same parents) ; 1b) half-sister (same father) ; 1c) relative ; 1c1)(metaph) of Israel's and Judah's relationship ; 1d) beloved ; 1d1) bride ; 1e) (fig.) of intimate connection ; 1f) another 269 אָחוֹת
Num. 6:7 ז לְאָבִיו וּלְאִמּוֹ, לְאָחִיו וּלְאַחֹתוֹ--לֹא-יִטַּמָּא לָהֶם, בְּמֹתָם: כִּי נֵזֶר אֱלֹהָיו, עַל-רֹאשׁוֹ.
7 He shall not make himself unclean for his father, or for his mother, for his brother, or for his sister, when they die; because his consecration unto God is upon his head.

21787 וּלְאֵילַמּוֹ 1 וּלְאֵילַמָּיוqere; Conjunctive waw | Noun - common masculine singular construct | suffix third person masculine singular kethib 1) porch, vestibule, portico 361 אֵילָם Ezek. 40:25 כה וְחַלּוֹנִים לוֹ וּלְאֵילַמָּו סָבִיב סָבִיב, כְּהַחַלֹּנוֹת הָאֵלֶּה: חֲמִשִּׁים אַמָּה, אֹרֶךְ, וְרֹחַב, חָמֵשׁ וְעֶשְׂרִים אַמָּה. 25
And there were windows in it and in the arches thereof round about, like those windows; the length was fifty cubits, and the breadth five and twenty cubits.

21788 וּלְאֵילַמָּיו 1 וּלְאֵילַמֹּkethib; Conjunctive waw | Noun - common masculine singular construct | suffix third person masculine singular kethib 1) porch, vestibule, portico 361 אֵילָם Ezek. 40:25 כה וְחַלּוֹנִים לוֹ וּלְאֵילַמָּו סָבִיב סָבִיב, כְּהַחַלֹּנוֹת הָאֵלֶּה: חֲמִשִּׁים אַמָּה, אֹרֶךְ, וְרֹחַב, חָמֵשׁ וְעֶשְׂרִים אַמָּה. 25
And there were windows in it and in the arches thereof round about, like those windows; the length was fifty cubits, and the breadth five and twenty cubits.

21789 וּלְאֵין 1 Conjunctive waw | Prep-לְ| Adverb 1) nothing, not, nought n ; 1a) nothing, nought neg ; 1b) not ; 1c) to have not (of possession) adv ; 1d) without w/prep ; 1e) for lack of 369 אַ֫יִן Isa. 40:29 כט נֹתֵן לַיָּעֵף, כֹּחַ; וּלְאֵין אוֹנִים, עָצְמָה יַרְבֶּה. 29 He giveth power to the faint; and to him that hath no might He increaseth strength.

21790 וְלָאִישׁ 1 Conjunctive waw | Prep-לְ| Article | Noun - masculine singular 1) man ; 1a) man, male (in contrast to woman, female) ; 1b) husband ; 1c) human being, person (in contrast to God) ; 1d) servant ; 1e) mankind ; 1f) champion ; 1g) great man ; 2) whosoever ; 3) each (adjective) 376 אִישׁ Jdg. 19:24
כד הִנֵּה בִתִּי הַבְּתוּלָה וּפִילַגְשֵׁהוּ, אוֹצִיאָה־נָּא אוֹתָם וְעַנּוּ אוֹתָם, וַעֲשׂוּ לָהֶם, הַטּוֹב בְּעֵינֵיכֶם; וְלָאִישׁ הַזֶּה לֹא תַעֲשׂוּ, דְּבַר הַנְּבָלָה הַזֹּאת. 24 Behold, here is my daughter a virgin, and his concubine; I will bring them out now, and humble ye them, and do with them what seemeth good unto you; but unto this man do not so wanton a thing.'

21791 וּלְאִישׁ 3 Conjunctive waw | Prep-לְ| Noun - masculine singular 1) man ; 1a) man, male (in contrast to woman, female) ; 1b) husband ; 1c) human being, person (in contrast to God) ; 1d) servant ; 1e) mankind ; 1f) champion ; 1g) great man ; 2) whosoever ; 3) each (adjective) 376 אִישׁ Lev. 15:33; 2 Sam. 2:15; Ezek. 1:23 לג וְהַדָּוָה, בְּנִדָּתָהּ, וְהַזָּב אֶת-זוֹבוֹ, לַזָּכָר וְלַנְּקֵבָה; וּלְאִישׁ, אֲשֶׁר יִשְׁכַּב עִם-טְמֵאָה. {פ}

33 and of her that is sick with her impurity, and of them that have an issue, whether it be a man, or a woman; and of him that lieth with her that is unclean. {P}

21792 וּלְאִישָׁהּ 1 Conjunctive waw | Prep-ל| Noun - masculine singular construct | third person feminine singular 1) man ; 1a) man, male (in contrast to woman, female) ; 1b) husband ; 1c) human being, person (in contrast to God) ; 1d) servant ; 1e) mankind ; 1f) champion ; 1g) great man ; 2) whosoever ; 3) each (adjective) 376 אִישׁ 1 Sam. 25:19 יט וַתֹּאמֶר לִנְעָרֶיהָ עִבְרוּ לְפָנַי, הִנְנִי אַחֲרֵיכֶם בָּאָה; וּלְאִישָׁהּ נָבָל, לֹא הִגִּידָה. 19 And she said unto her young men: 'Go on before me; behold, I come after you.' But she told not her husband Nabal.

21793 וּלְאִיתָמָר 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular Ithamar = |coast of palms|; 1) fourth and youngest son of Aaron 385 אִיתָמָר Lev. 10:6 ו וַיֹּאמֶר מֹשֶׁה אֶל-אַהֲרֹן וּלְאֶלְעָזָר וּלְאִיתָמָר בָּנָיו רָאשֵׁיכֶם אַל-תִּפְרָעוּ וּבִגְדֵיכֶם לֹא-תִפְרֹמוּ, וְלֹא תָמֻתוּ, וְעַל כָּל-הָעֵדָה, יִקְצֹף; וַאֲחֵיכֶם, כָּל-בֵּית יִשְׂרָאֵל--יִבְכּוּ אֶת-הַשְּׂרֵפָה, אֲשֶׁר שָׂרַף יְהוָה. 6 And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons: 'Let not the hair of your heads go loose, neither rend your clothes, that ye die not, and that He be not wroth with all the congregation; but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

21794 וְלֶאֱכֹל 1 Conjunctive waw | Prep | Verb - Qal Infinitive construct 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Gen. 47:24 כד וְהָיָה, בַּתְּבוּאֹת, וּנְתַתֶּם חֲמִישִׁית, לְפַרְעֹה; וְאַרְבַּע הַיָּדֹת יִהְיֶה לָכֶם לְזֶרַע הַשָּׂדֶה וּלְאָכְלְכֶם, וְלַאֲשֶׁר בְּבָתֵּיכֶם--וְלֶאֱכֹל לְטַפְּכֶם. 24 And it shall come to pass at the ingatherings, that ye shall give a fifth unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.'

21795 וּלְאָכְלְכֶם 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct | second person masculine plural 1) food ; 1a) cereal ; 1b) meat ; 2) food supply ; 3) meal, dinner 400 אֹכֶל Gen. 47:24 כד וְהָיָה, בַּתְּבוּאֹת, וּנְתַתֶּם חֲמִישִׁית, לְפַרְעֹה; וְאַרְבַּע הַיָּדֹת יִהְיֶה לָכֶם לְזֶרַע הַשָּׂדֶה וּלְאָכְלְכֶם, וְלַאֲשֶׁר בְּבָתֵּיכֶם--וְלֶאֱכֹל לְטַפְּכֶם. 24 And it shall come to pass at the ingatherings, that ye shall give a fifth unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.'

21796 וְלֶאֱלֹהַ 1 Conjunctive waw | Prep-ל| Noun - masculine singular construct 1) God ; 2) false god 433 אֱלוֹהַ Dan. 11:38 לח וְלֶאֱלֹהַ, מָעֻזִּים, עַל-כַּנּוֹ, יְכַבֵּד; וְלֶאֱלוֹהַ אֲשֶׁר לֹא-יְדָעֻהוּ אֲבֹתָיו, יְכַבֵּד בְּזָהָב וּבְכֶסֶף וּבְאֶבֶן יְקָרָה--וּבַחֲמֻדוֹת. 38 But in his place shall he honour the god of strongholds; and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and costly things.

21797 וּלְאֵלֶּה 3 Conjunctive waw | Prep-ל| ProNoun - common plural
1)these ; 1a) used before antecedent ; 1b) used following antecedent 428 אֵלֶּה
Lev. 11:24; Ezekiel 9:5; 48:10 כד וּלְאֵלֶּה, תִּטַּמָּאוּ; כָּל־הַנֹּגֵעַ בְּנִבְלָתָם, יִטְמָא עַד־הָעָרֶב.
24 And by these ye shall become unclean; whosoever toucheth the carcass of them shall be unclean until even.

21798 וְלֵאלָהָא 1 Conjunctive waw | Prep-ל| Noun - masculine
determined / Article אָ 1) god, God ; 1a) god, heathen deity ; 1b) God (of Israel)
426 אֱלָה Dan. 5:23 כג וְעַל מָרֵא־שְׁמַיָּא הִתְרוֹמַמְתָּ וּלְמָאנַיָּא דִי־בַיְתֵהּ הַיְתִיו
קדמיך (קֳדָמָךְ), ואנתה (וְאַנְתְּ) ורברבניך (וְרַבְרְבָנָךְ) שֵׁגְלָתָךְ וּלְחֵנָתָךְ חַמְרָא שָׁתַיִן בְּהוֹן, וְלֵאלָהֵי
כַסְפָּא־וְדַהֲבָא נְחָשָׁא פַרְזְלָא אָעָא וְאַבְנָא דִּי לָא־חָזַיִן וְלָא־שָׁמְעִין וְלָא יָדְעִין, שַׁבַּחְתָּ; וְלֵאלָהָא דִּי־
נִשְׁמְתָךְ בִּידֵהּ, וְכָל־אֹרְחָתָךְ לֵהּ--לָא הַדַּרְתָּ. 23 but hast lifted up thyself against the Lord
of heaven; and they have brought the vessels of His house before thee, and thou and thy lords, thy consorts and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know; and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified;

21799 וְלֵאלָהֵי 1 Conjunctive waw | Prep-ל| Noun - masculine plural
construct 1) god, God ; 1a) god, heathen deity ; 1b) God (of Israel) 426
אֱלָה Dan. 5:23 כג וְעַל מָרֵא־שְׁמַיָּא הִתְרוֹמַמְתָּ וּלְמָאנַיָּא דִי־בַיְתֵהּ הַיְתִיו קדמיך
(קֳדָמָךְ), ואנתה (וְאַנְתְּ) ורברבניך (וְרַבְרְבָנָךְ) שֵׁגְלָתָךְ וּלְחֵנָתָךְ חַמְרָא שָׁתַיִן בְּהוֹן, וְלֵאלָהֵי כַסְפָּא־
וְדַהֲבָא נְחָשָׁא פַרְזְלָא אָעָא וְאַבְנָא דִּי לָא־חָזַיִן וְלָא־שָׁמְעִין וְלָא יָדְעִין, שַׁבַּחְתָּ; וְלֵאלָהָא דִּי־נִשְׁמְתָךְ
בִּידֵהּ, וְכָל־אֹרְחָתָךְ לֵהּ--לָא הַדַּרְתָּ. 23 but hast lifted up thyself against the Lord of
heaven; and they have brought the vessels of His house before thee, and thou and thy lords, thy consorts and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know; and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified;

21800 וְלֵאלֹהֵיהֶם 1 Conjunctive waw | Prep-ל| Noun - masculine plural
construct | third person masculine plural 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God
430 אֱלֹהִים Exod. 23:32 לב לֹא־תִכְרֹת לָהֶם וְלֵאלֹהֵיהֶם, בְּרִית.
32 Thou shalt make no covenant with them, nor with their gods.

21801 וְלֶאֱלוֹהַּ 1 Conjunctive waw | Prep-ל| Noun - masculine singular
1) God ; 2) false god 433 אֱלוֹהַּ Dan. 11:38 לח וְלֶאֱלֹהַּ, מָעֻזִּים, עַל־
כַּנּוֹ, יְכַבֵּד; וְלֶאֱלוֹהַּ אֲשֶׁר לֹא־יְדָעֻהוּ אֲבֹתָיו, יְכַבֵּד בְּזָהָב וּבְכֶסֶף וּבְאֶבֶן יְקָרָה--וּבַחֲמֻדוֹת. 38
But in his place shall he honour the god of strongholds; and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and costly things.

21802 וְלֶאֱלִילֶיהָ 1 Conjunctive waw | Prep-ל| Noun - masculine plural
construct | third person feminine singular 1) of nought, good for nothing, worthless ; 1a) of physicians, a shepherd, a divination ; 1b) of false gods 457 אֱלִיל Isa.

10:11 {פ} יא הֲלֹא, כַּאֲשֶׁר עָשִׂיתִי לְשֹׁמְרוֹן--וְלֶאֱלִילֶיהָ: כֵּן אֶעֱשֶׂה לִירוּשָׁלִַם, וְלַעֲצַבֶּיהָ.
11 Shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and her idols?'
{P}
21803 וּלְאֻלָם 1 Conjunctive waw | Prep-לְ| Noun - masculine singular construct 1) porch ; 1a) inSolomon's temple ; 1b) inSolomon's palace ; 1c) in temple of Ezekiel's vision 197 אוּלָם 1 Kings 7:12 יב וְחָצֵר הַגְּדוֹלָה סָבִיב,
12 שְׁלֹשָׁה טוּרִים גָּזִית, וְטוּר, כְּרֻתֹת אֲרָזִים; וְלַחֲצַר בֵּית־יְהוָה הַפְּנִימִית, וּלְאֻלָם הַבָּיִת. {פ}
And the great court round about had three rows of hewn stone, and a row of cedar beams, like as the inner court of the house of the LORD, and the court of the porch of the house. {P}
21804 וּלְאֵלַמּוֹ 2 וּלְאֵלַמָּיוqere; Noun - common masculine singular construct | suffix third person masculine singular kethib 1) window (piercing of the wall) 2474 אֵילָם Ezek. 40:29, 33 כט וְתָאָו וְאֵילָו וְאֵלַמָּו, כַּמִּדּוֹת הָאֵלֶּה,
וְחַלּוֹנוֹת לוֹ וּלְאֵלַמָּו, סָבִיב סָבִיב--חֲמִשִּׁים אַמָּה, אֹרֶךְ, וְרֹחַב, עֶשְׂרִים וְחָמֵשׁ אַמּוֹת. 29 and the cells thereof, and the posts thereof, and the arches thereof, according to these measures; and there were windows in it and in the arches thereof round about; it was fifty cubits long, and five and twenty cubits broad.
21805 וּלְאֵלַמָּיו 2 וּלְאֵלַמּוֹkethib; Noun - common masculine plural construct | suffix third person masculine singular qere 1) window (piercing of the wall) 2474 אֵילָם Ezek. 40:29, 33 כט וְתָאָו וְאֵילָו וְאֵלַמָּו, כַּמִּדּוֹת הָאֵלֶּה,
וְחַלּוֹנוֹת לוֹ וּלְאֵלַמָּו, סָבִיב סָבִיב--חֲמִשִּׁים אַמָּה, אֹרֶךְ, וְרֹחַב, עֶשְׂרִים וְחָמֵשׁ אַמּוֹת. 29 and the cells thereof, and the posts thereof, and the arches thereof, according to these measures; and there were windows in it and in the arches thereof round about; it was fifty cubits long, and five and twenty cubits broad.
21806 וְלָאַלְמָנָה 5 Conjunctive waw | Prep-לְ| Article | Noun - feminine singular 1) widow 490 אַלְמָנָה Deut. 24:19ff; 26:12f יט כִּי תִקְצֹר קְצִירְךָ בְשָׂדֶךָ וְשָׁכַחְתָּ עֹמֶר בַּשָּׂדֶה, לֹא תָשׁוּב לְקַחְתּוֹ--לַגֵּר לַיָּתוֹם וְלָאַלְמָנָה, יִהְיֶה: לְמַעַן יְבָרֶכְךָ יְהוָה אֱלֹהֶיךָ, בְּכֹל מַעֲשֵׂה יָדֶיךָ. {ס} 19 When thou reapest thy harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go back to fetch it; it shall be for the stranger, for the fatherless, and for the widow; that the LORD thy God may bless thee in all the work of thy hands. {S}
21807 וּלְאֶלְנָתָן 3 Conjunctive waw | Prep-לְ| Noun proper - masculine singular Elnathan = |God has given|; 1) king Jehoiachin's maternal grandfather ; 2) three chief men in Ezra's time ; 3) son of Achbor, a military commander under Jehoiakim 494 אֶלְנָתָן Ezr. 8:16 x 3 טז וָאֶשְׁלְחָה לֶאֱלִיעֶזֶר לַאֲרִיאֵל לִשְׁמַעְיָה וּלְאֶלְנָתָן וּלְיָרִיב וּלְאֶלְנָתָן וּלְנָתָן, וְלִזְכַרְיָה וְלִמְשֻׁלָּם--רָאשִׁים; וּלְיוֹיָרִיב וּלְאֶלְנָתָן, מְבִינִים. 16 Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, teachers.
21808 וּלְאֶלְעָזָר 1 Conjunctive waw | Prep-לְ| Noun proper - masculine singular Eleazar = |God has helped|; 1) the high priest son of Aaron ; 2) Abinadab's son who cared for the ark ; 3) the priest who rebuilt and dedicated the restored walls of

Jerusalem in time of Ezra ; 4)one of David's mighty warriors ; 5) a Levite ; 6)one of the line of Parosh 499 אֶלְעָזָר Lev. 10:6 ו וַיֹּאמֶר מֹשֶׁה אֶל־אַהֲרֹן וּלְאֶלְעָזָר וּלְאִיתָמָר בָּנָיו רָאשֵׁיכֶם אַל־תִּפְרָעוּ וּבִגְדֵיכֶם לֹא־תִפְרֹמוּ, וְלֹא תָמֻתוּ, וְעַל כָּל־הָעֵדָה, יִקְצֹף; וַאֲחֵיכֶם, כָּל־בֵּית יִשְׂרָאֵל־־יִבְכּוּ אֶת־הַשְּׂרֵפָה, אֲשֶׁר שָׂרַף יְהוָה. 6 And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons: 'Let not the hair of your heads go loose, neither rend your clothes, that ye die not, and that He be not wroth with all the congregation; but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

21809 וּלְאַלְפֵיכֶם 1 Conjunctive waw | Prep-ל| Noun - masculine plural construct | second person masculine plural 1) a thousand ; 1a) as numeral ; 2) a thousand, company ; 2a) as a company of men underone leader, troops 505 אֶלֶף 1 Sam. 10:19 יט וְאַתֶּם הַיּוֹם מְאַסְתֶּם אֶת־אֱלֹהֵיכֶם, אֲשֶׁר־הוּא מוֹשִׁיעַ לָכֶם מִכָּל־רָעוֹתֵיכֶם וְצָרֹתֵיכֶם, וַתֹּאמְרוּ לוֹ, כִּי־מֶלֶךְ תָּשִׂים עָלֵינוּ; וְעַתָּה, הִתְיַצְּבוּ לִפְנֵי יְהוָה, לְשִׁבְטֵיכֶם, וּלְאַלְפֵיכֶם.
19 But ye have this day rejected your God, who Himself saveth you out of all your calamities and your distresses; and ye have said unto Him: Nay, but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.'

21810 וְלַאֲלָפִים 2 Conjunctive waw | Prep-ל| Number - masculine plural 1) a thousand ; 1a) as numeral ; 2) a thousand, company ; 2a) as a company of men underone leader, troops 505 אָלֶף 1 Sam. 29:2; 2 Sam. 18:4 ב וְסַרְנֵי פְלִשְׁתִּים עֹבְרִים, לְמֵאוֹת וְלַאֲלָפִים; וְדָוִד וַאֲנָשָׁיו, עֹבְרִים בָּאַחֲרֹנָה־־עִם־אָכִישׁ. 2 And the lords of the Philistines passed on by hundreds, and by thousands; and David and his men passed on in the rearward with Achish.

21811 וּלְאֵם 1 Conjunctive waw | Prep-ל| Noun - feminine singular 1) mother ; 1a) of humans ; 1b) of Deborah's relationship to the people (fig.) ; 1c) of animals ; 2) point of departure or division 517 אֵם Ezek. 44:25 כה וְאֶל־מֵת אָדָם, לֹא יָבוֹא לְטָמְאָה: כִּי אִם־לְאָב וּלְאֵם וּלְבֵן וּלְבַת לְאָח, וּלְאָחוֹת אֲשֶׁר־לֹא־הָיְתָה לְאִישׁ־־יִטַּמָּאוּ. 25 And they shall come near no dead person to defile themselves; but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

21812 וּלְאֹם 1 Conjunctive waw | Noun - masculine singular 1) a people, nation 3816 לְאֹם Gen. 25:23 כג וַיֹּאמֶר יְהוָה לָהּ, שְׁנֵי גֹיִים בְּבִטְנֵךְ, וּשְׁנֵי לְאֻמִּים, מִמֵּעַיִךְ יִפָּרֵדוּ; וּלְאֹם מִלְאֹם יֶאֱמָץ, וְרַב יַעֲבֹד צָעִיר. 23 And the LORD said unto her: Two nations are in thy womb, and two peoples shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger.

21813 וּלְאִמָּהּ 1 Conjunctive waw | Prep-ל| Noun - feminine singular construct | third person feminine singular 1) mother ; 1a) of humans ; 1b) of Deborah's relationship to the people (fig.) ; 1c) of animals ; 2) point of departure or division 517 אֵם Gen. 24:53 נג וַיּוֹצֵא הָעֶבֶד כְּלֵי־כֶסֶף וּכְלֵי זָהָב, וּבְגָדִים, וַיִּתֵּן, לְרִבְקָה; וּמִגְדָּנֹת־־נָתַן לְאָחִיהָ, וּלְאִמָּהּ. 53 And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave them to Rebekah; he gave also to her brother and to her mother precious things.

21814 וּלְאִמּוֹ 5 Conjunctive waw | Prep-לְ| Noun - feminine singular
construct | third person masculine singular 1) mother ; 1a) of humans ; 1b) of
Deborah's relationship to the people (fig.) ; 1c) of animals ; 2) point of departure or division
517 אֵם Lev. 21:11; Num. 6:7; Deut. 33:9; Jdg. 14:2, 6 יא וְעַל כָּל-נַפְשֹׁת
מֵת, לֹא יָבֹא: לְאָבִיו וּלְאִמּוֹ, לֹא יִטַּמָּא. 11 neither shall he go in to any dead body, nor
defile himself for his father, or for his mother;
21815 וּלְאִמִּי 2 Conjunctive waw | Prep-לְ| Noun - feminine singular
construct | first person common singular 1) mother ; 1a) of humans ; 1b) of Deborah's
relationship to the people (fig.) ; 1c) of animals ; 2) point of departure or division 517
אֵם Jdg. 14:16; 1 Kings 19:20 טז וַתֵּבְךְ אֵשֶׁת שִׁמְשׁוֹן עָלָיו, וַתֹּאמֶר רַק־שְׂנֵאתַנִי וְלֹא
אֲהַבְתָּנִי--הַחִידָה חַדְתָּ לִבְנֵי עַמִּי, וְלִי לֹא הִגַּדְתָּה; וַיֹּאמֶר לָהּ, הִנֵּה לְאָבִי וּלְאִמִּי לֹא הִגַּדְתִּי--וְלָךְ
אַגִּיד. 16 And Samson's wife wept before him, and said: 'Thou dost but hate me, and
lovest me not; thou hast put forth a riddle unto the children of my people, and wilt thou not
tell it me?' And he said unto her: 'Behold, I have not told it my father nor my mother, and
shall I tell thee?'
21816 וּלְאֻמִּים 9 Conjunctive waw | Noun - masculine plural 1) a
people, nation 3816 לְאֹם Gen. 25:3; Psalms 2:1; 47:4; 67:5; Isa. 34:1; 41:1;
43:4; Jer. 51:58; Hab. 2:13 ג וְיָקְשָׁן יָלַד, אֶת־שְׁבָא וְאֶת־דְּדָן; וּבְנֵי דְדָן, הָיוּ אַשּׁוּרִם וּלְטוּשִׁם
וּלְאֻמִּים. 3 And Jokshan begot Sheba, and Dedan. And the sons of Dedan were Asshurim,
and Letushim, and Leummim.
21817 וּלְאַמְנוֹן 1 Conjunctive waw | Prep-לְ| Noun proper - masculine
singular Amnon = |faithful|; 1) oldest son of David, rapist of Tamar, slain by Absalom ;
2) a son ofShimon (of Caleb's clan) 550 אַמְנוֹן 2 Samuel 13:3 ג
וּלְאַמְנוֹן רֵעַ, וּשְׁמוֹ יוֹנָדָב, בֶּן־שִׁמְעָה, אֲחִי דָוִד; וְיוֹנָדָב, אִישׁ חָכָם מְאֹד. 3 But Amnon had a
friend, whose name was Jonadab, the son of Shimeah David's brother; and Jonadab was a very
subtle man.
21818 וְלֵאמֹר 3 Conjunctive waw | Prep-לְ| Verb - Qal Infinitive construct
1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command,
to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to
boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר 2 Chr.
32:17; Isa. 44:28; 51:16 יז וּסְפָרִים כָּתַב--לְחָרֵף, לַיהוָה אֱלֹהֵי יִשְׂרָאֵל: וְלֵאמֹר עָלָיו לֵאמֹר,
כֵּאלֹהֵי גּוֹיֵי הָאֲרָצוֹת אֲשֶׁר לֹא־הִצִּילוּ עַמָּם מִיָּדִי--כֵּן לֹא־יַצִּיל אֱלֹהֵי יְחִזְקִיָּהוּ עַמּוֹ, מִיָּדִי. 17
He wrote also a letter, to taunt the LORD, the God of Israel, and to speak against Him, saying:
'As the gods of the nations of the lands, which have not delivered their people out of my hand,
so shall not the God of Hezekiah deliver His people out of my hand.'
21819 וּלְאִמְרַת 1 Conjunctive waw | Prep-לְ| Noun - feminine singular
construct 1) utterance, speech, word ; 1a) word of God, the Torah 565
אִמְרַת Psalms 119:123 קכג עֵינַי, כָּלוּ לִישׁוּעָתֶךָ; וּלְאִמְרַת צִדְקֶךָ. 123 Mine
eyes fail for Thy salvation, and for Thy righteous word.
21820 וְלַאֲמָתֶךָ 2 Conjunctive waw | Prep-לְ| Noun - feminine singular
construct | second person masculine singular 1) maid-servant, female slave, maid,

handmaid, concubine ; 1a) of humility (fig.) 519 אָמָה Lev. 25:6; Jdg. 19:19 ו וְהָיְתָה שַׁבַּת הָאָרֶץ לָכֶם, לְאָכְלָה--לְךָ, וּלְעַבְדְּךָ וְלַאֲמָתֶךָ; וְלִשְׂכִירְךָ, וּלְתוֹשָׁבְךָ, הַגָּרִים, עִמָּךְ. 6 And the sabbath-produce of the land shall be for food for you: for thee, and for thy servant and for thy maid, and for thy hired servant and for the settler by thy side that sojourn with thee;

21821 וּלְאַנְשֵׁיהֶם 2 Conjunctive waw | Prep-לְ| Noun - masculine plural construct | third person masculine plural 1) man, mortal man, person, mankind ; 1a) of an individual ; 1b) men (collective) ; 1c) man, mankind 582 אֱנוֹשׁ 2 Kings 25:24; Jer. 40:9 כד וַיִּשָּׁבַע לָהֶם גְּדַלְיָהוּ, וּלְאַנְשֵׁיהֶם, וַיֹּאמֶר לָהֶם, אַל־תִּירְאוּ מֵעַבְדֵי הַכַּשְׂדִּים: שְׁבוּ בָאָרֶץ, וְעִבְדוּ אֶת־מֶלֶךְ בָּבֶל--וְיִטַב לָכֶם. {פ} 24 And Gedaliah swore to them and to their men, and said unto them: 'Fear not because of the servants of the Chaldeans; dwell in the land, and serve the king of Babylon, and it shall be well with you.' {P}

21822 וְלַאֲנָשִׁים 1 Conjunctive waw | Prep-לְ| Noun - masculine plural 1) man, mortal man, person, mankind ; 1a) of an individual ; 1b) men (collective) ; 1c) man, mankind 582 אֱנוֹשׁ 2 Sam. 3:20 כ וַיָּבֹא אַבְנֵר אֶל־דָּוִד חֶבְרוֹן, וְאִתּוֹ עֶשְׂרִים אֲנָשִׁים; וַיַּעַשׂ דָּוִד לְאַבְנֵר וְלַאֲנָשִׁים אֲשֶׁר־אִתּוֹ, מִשְׁתֶּה. 20 So Abner came to David to Hebron, and twenty men with him. And David made Abner and the men that were with him a feast.

21823 וְלַאֲסוּרִים 1 Conjunctive waw | Prep-לְ| Verb - Qal Passive Participle - masculine plural 1) to tie, bind, imprison ; 1a) (Qal) ; 1a1) to tie, bind ; 1a2) to tie, harness ; 1a3) to bind (with cords) ; 1a4) to gird (rare and late) ; 1a5) to begin the battle, make the attack ; 1a6) of obligation of oath (figurative) ; 1b) (Niphal) to be imprisoned, bound ; 1c) (Pual) to be taken prisoner 631 אָסַר Isa. 61:1 א רוּחַ אֲדֹנָי יְהוִה, עָלָי--יַעַן מָשַׁח יְהוָה אֹתִי לְבַשֵּׂר עֲנָוִים, שְׁלָחַנִי לַחֲבֹשׁ לְנִשְׁבְּרֵי־לֵב, לִקְרֹא לִשְׁבוּיִם דְּרוֹר, וְלַאֲסוּרִים פְּקַח־קוֹחַ. 1 The spirit of the Lord GOD is upon me; because the LORD hath anointed me to bring good tidings unto the humble; He hath sent me to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the eyes to them that are bound;

21824 וְלֶאֱסוּרִין 1 Conjunctive waw | Prep-לְ| Noun - masculine plural 1) band, bond, imprisonment 613 אֱסוּר Ezr. 7:26 כו וְכָל־דִּי־לָא לֶהֱוֵא עָבֵד דָּתָא דִי־אֱלָהָךְ, וְדָתָא דִּי מַלְכָּא--אָסְפַּרְנָא, דִּינָה לֶהֱוֵא מִתְעֲבֵד מִנֵּהּ: הֵן לְמוֹת הֵן לשרשו (לִשְׁרֹשִׁי), הֵן־לַעֲנָשׁ נִכְסִין וְלֶאֱסוּרִין. {פ} 26 And whosoever will not do the law of thy God, and the law of the king, let judgment be executed upon him with all diligence, whether it be unto death, or to banishment, or to confiscation of goods, or to imprisonment.' {P}

21825 וְלָאֲסֻפִּים 1 Conjunctive waw | Prep-לְ| Article | Noun - masculine plural 1) what is gathered, store, storing, storehouse ; 2) (CLBL) threshold (metonomy) 624 אָסֻפִּים 1 Chr. 26:17 יז לַמִּזְרָח, הַלְוִיִּם שִׁשָּׁה, לַצָּפוֹנָה לַיּוֹם אַרְבָּעָה, לַנֶּגְבָּה לַיּוֹם אַרְבָּעָה; {ס} וְלָאֲסֻפִּים, שְׁנַיִם שְׁנָיִם. 17 Eastward were six Levites, northward four a day, southward four a day, {S} and for the Storehouse two and two.

21826 וּלְאִסַּר 1 Conjunctive waw | Prep-לְ| Noun - masculine singular construct 1) bond, binding obligation, obligation 632 אִסָּר Num.

30:13 יג וְאִם-הָפֵר יָפֵר אֹתָם אִישָׁהּ, בְּיוֹם שָׁמְעוֹ--כָּל-מוֹצָא שְׂפָתֶיהָ לִנְדָרֶיהָ וּלְאִסַּר נַפְשָׁהּ, לֹא
יָקוּם: אִישָׁהּ הֲפֵרָם, וַיהוָה יִסְלַח-לָהּ. 13 But if her husband make them null and void in the day that he heareth them, then whatsoever proceeded out of her lips, whether it were her vows, or the bond of her soul, shall not stand: her husband hath made them void; and the LORD will forgive her.

21827 וּלְאֹפוֹת 1 Conjunctive waw | Prep-ל| Verb - Qal Participle - feminine plural 1) to bake ; 1a) (Qal) ; 1a1) to bake ; 1a2) (subst) baker ; 1b) (Niphal) to be baked, baked 644 אָפָה 1 Sam. 8:13 יג וְאֶת-בְּנוֹתֵיכֶם,
יִקָּח, לְרַקָּחוֹת וּלְטַבָּחוֹת, וּלְאֹפוֹת. 13 And he will take your daughters to be perfumers, and to be cooks, and to be bakers.

21828 וּלְאָצֵל 2 Conjunctive waw | Prep-ל| Noun proper - masculine singular Azal = |proximity: he has reserved|; n pr loc ; 1) a place near Jerusalem, site presently unknown ; Azel = |reserved| ; n pr m (CLBL) ; 2) a Benjamite descendant ofSaul and Jonathan 682 אָצַל 1 Chronicles 8:38; 9:44 לח וּלְאָצֵל, שִׁשָּׁה
בָנִים--וְאֵלֶּה שְׁמוֹתָם עַזְרִיקָם בֹּכְרוּ וְיִשְׁמָעֵאל וּשְׁעַרְיָה, וְעֹבַדְיָה וְחָנָן; כָּל-אֵלֶּה, בְּנֵי אָצַל. 38 And Azel had six sons, whose names are these: Azrikam, Bocru, and Ishmael, and Sheariah, and Obadiah, and Hanan. All these were the sons of Azel.

21829 וְלָאֹצָרוֹת 1 Conjunctive waw | Prep-ל| Article | Noun - masculine plural 1) treasure, storehouse ; 1a) treasure (gold, silver, etc); 1b) store, supplies of food or drink ; 1c) treasure-house, treasury ; 1c1) treasure-house ; 1c2) storehouse, magazine ; 1c3) treasury ; 1c4) magazine of weapons (fig. of God's armoury) ; 1c5) storehouses (of God for rain, snow, hail, wind, sea) 214 אוֹצָר 2 Chr. 8:15 טו וּזְבַדְיָה
וַעֲרָד, וָעֶדֶר. 15 and Zebadiah, and Arad, and Eder;

21830 וּלְאֹצְרוֹת 2 Conjunctive waw | Prep-ל| Noun - masculine plural construct 1) treasure, storehouse ; 1a) treasure (gold, silver, etc); 1b) store, supplies of food or drink ; 1c) treasure-house, treasury ; 1c1) treasure-house ; 1c2) storehouse, magazine ; 1c3) treasury ; 1c4) magazine of weapons (fig. of God's armoury) ; 1c5) storehouses (of God for rain, snow, hail, wind, sea) 214 אוֹצָר 1 Chr. 26:20; 28:12 כ
וְהַלְוִיִּם--אֲחִיָּה, עַל-אוֹצְרוֹת בֵּית הָאֱלֹהִים, וּלְאֹצְרוֹת, הַקֳּדָשִׁים. {ס} 20 And of the Levites, Ahijah was over the treasuries of the house of God, and over the treasuries of the hallowed things. {S}

21831 וְלָאָרֶץ 1 Conjunctive waw | Prep-ל| Article | Noun - feminine singular 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan 776
אֶרֶץ Num. 35:33 לג וְלֹא-תַחֲנִיפוּ אֶת-הָאָרֶץ, אֲשֶׁר אַתֶּם בָּהּ, כִּי הַדָּם, הוּא יַחֲנִיף אֶת-

הָאָרֶץ; וְלָאָרֶץ לֹא-יְכֻפַּר, לַדָּם אֲשֶׁר שֻׁפַּךְ-בָּהּ, כִּי-אִם, בְּדַם שֹׁפְכוֹ. 33 So ye shall not pollute the land wherein ye are; for blood, it polluteth the land; and no expiation can be made for the land for the blood that is shed therein, but by the blood of him that shed it.

21832 וּלְאַרְצִי 1 Conjunctive waw | Prep-ל| Noun - feminine singular construct | first person common singular 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan 776 אֶ֫רֶץ Gen. 30:25 כה וַיְהִי, כַּאֲשֶׁר יָלְדָה רָחֵל אֶת־יוֹסֵף; וַיֹּאמֶר יַעֲקֹב, אֶל־לָבָן, שַׁלְּחֵנִי וְאֵלְכָה, אֶל־מְקוֹמִי וּלְאַרְצִי. 25 And it came to pass, when Rachel had borne Joseph, that Jacob said unto Laban: 'Send me away, that I may go unto mine own place, and to my country.

21833 וּלְאַרְצֵךְ 2 Conjunctive waw | Prep-ל| Noun - feminine singular construct | second feminine singular 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan 776 אֶ֫רֶץ Isa. 62:4 x 2 ד לֹא־יֵאָמֵר לָךְ עוֹד עֲזוּבָה, וּלְאַרְצֵךְ לֹא־יֵאָמֵר עוֹד שְׁמָמָה--כִּי לָךְ יִקָּרֵא חֶפְצִי־בָהּ, וּלְאַרְצֵךְ בְּעוּלָה: כִּי־חָפֵץ יְהוָה בָּךְ, וְאַרְצֵךְ תִּבָּעֵל. 4 Thou shalt no more be termed Forsaken, neither shall thy land any more be termed Desolate; but thou shalt be called, My delight is in her, and thy land, Espoused; for the LORD delighteth in thee, and thy land shall be espoused.

21834 וּלְאַרְצָם 1 Conjunctive waw | Prep-ל| Noun - feminine singular construct | third person masculine plural 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan 776 אֶ֫רֶץ Deuteronomy 31:4 ד וְעָשָׂה יְהוָה, לָהֶם, כַּאֲשֶׁר עָשָׂה לְסִיחוֹן וּלְעוֹג מַלְכֵי הָאֱמֹרִי, וּלְאַרְצָם--אֲשֶׁר הִשְׁמִיד, אֹתָם. 4 And the LORD will do unto them as He did to Sihon and to Og, the kings of the Amorites, and unto their land; whom He destroyed.

21835 וְלָאִשָּׁה 1 Conjunctive waw | Prep-ל| Article | Noun - feminine singular 1) woman, wife, female ; 1a) woman (opposite of man) ; 1b) wife (woman married to a man); 1c) female (of animals) ; 1d) each, every (pronoun) 802
נָשִׁים 1 Samuel 28:24 כד וְלָאִשָּׁה עֵגֶל־מַרְבֵּק בַּבַּיִת, וַתְּמַהֵר וַתִּזְבָּחֵהוּ; וַתִּקַּח־קֶמַח
וַתָּלָשׁ, וַתֹּפֵהוּ מַצּוֹת. 24 And the woman had a fatted calf in the house; and she made haste, and killed it; and she took flour, and kneaded it, and did bake unleavened bread thereof;

21836 וּלְאִשָּׁה 1 Conjunctive waw | Prep-ל| Noun - feminine singular 1) woman, wife, female ; 1a) woman (opposite of man) ; 1b) wife (woman married to a man); 1c) female (of animals) ; 1d) each, every (pronoun) 802 נָשִׁים Isa. 45:10 {ס} .י הוֹי אֹמֵר לְאָב, מַה־תּוֹלִיד; וּלְאִשָּׁה, מַה־תְּחִילִין 10 Woe unto him that saith unto his father: 'Wherefore begettest thou?' Or to a woman: 'Wherefore travailest thou?' {S}

21837 וּלְאַשּׁוּר 1 Conjunctive waw | Prep-ל| Noun proper - feminine singular Asshur or Assyria = |a step| ; n pr m ; 1) the second son ofShem, eponymous ancestor of the Assyrians ; 2) the people of Assyria ; n pr loc ; 3) the nation, Assyria ; 4) the land, Assyria or Asshur 804 אַשּׁוּר Isa. 19:24 כד בַּיּוֹם הַהוּא, יִהְיֶה
יִשְׂרָאֵל שְׁלִישִׁיָּה, לְמִצְרַיִם, וּלְאַשּׁוּר: בְּרָכָה, בְּקֶרֶב הָאָרֶץ. 24 In that day shall Israel be the third with Egypt and with Assyria, a blessing in the midst of the earth;

21838 וּלְאַשְׁחוּר 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular Ashur = |black|; 1) son of Pharez 806 אַשְׁחוּר 1 Chronicles 4:5 ה וּלְאַשְׁחוּר אֲבִי תְקוֹעַ, הָיוּ שְׁתֵּי נָשִׁים: חֶלְאָה, וְנַעֲרָה. 5 And Ashhur the father of Tekoa had two wives, Helah and Naarah.

21839 וְלָאָשָׁם 1 Conjunctive waw | Prep-ל| Article | Noun - masculine singular 1) guilt, offense, guiltiness ; 1a) offense, trespass, fault ; 1b) guilt, guiltiness ; 1c) compensation (for offense) ; 1d) trespass offering, guilt offering 817 אָשָׁם
Lev. 7:37 לז זֹאת הַתּוֹרָה, לָעֹלָה לַמִּנְחָה, וְלַחַטָּאת, וְלָאָשָׁם; וְלַמִּלּוּאִים--וּלְזֶבַח, הַשְּׁלָמִים.
37 This is the law of the burnt-offering, of the meal-offering, and of the sin-offering, and of the guilt-offering, and of the consecration-offering, and of the sacrifice of peace-offerings;

21840 וְלָאַשָּׁפִים 1 Conjunctive waw | Prep-ל| Article | Noun - masculine plural 1) necromancer, conjurer, ; 2) (TWOT) astrologer, enchanter, exorcist 825
אַשָּׁפִים Dan. 2:2 ב וַיֹּאמֶר הַמֶּלֶךְ לִקְרֹא לַחַרְטֻמִּים וְלָאַשָּׁפִים, וְלַמְכַשְּׁפִים וְלַכַּשְׂדִּים,
לְהַגִּיד לַמֶּלֶךְ, חֲלֹמֹתָיו; וַיָּבֹאוּ, וַיַּעַמְדוּ לִפְנֵי הַמֶּלֶךְ. 2 Then the king commanded to call the magicians, and the enchanters, and the sorcerers, and the Chaldeans, to tell the king his dreams. So they came and stood before the king.

21841 וְלַאֲשֶׁר 15 Conjunctive waw | Prep-ל| Pronoun - relative 1) (relative part.) ; 1a) which, who ; 1b) that which ; 2) (conj) ; 2a) that (in obj clause) ; 2b) when ; 2c) since ; 2d) as ; 2e) conditional if 834 אֲשֶׁר Gen. 47:24; Jos. 17:16; 1 Sam. 30:27ff; Eccl. 9:2; (cf Deut. 33:24 וּלְאָשֵׁר); כד וְהָיָה, בַּתְּבוּאֹת, וּנְתַתֶּם
חֲמִישִׁית, לְפַרְעֹה; וְאַרְבַּע הַיָּדֹת יִהְיֶה לָכֶם לְזֶרַע הַשָּׂדֶה וּלְאָכְלְכֶם, וְלַאֲשֶׁר בְּבָתֵּיכֶם--וְלֶאֱכֹל לְטַפְּכֶם.

24 And it shall come to pass at the ingatherings, that ye shall give a fifth unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.'

21842 וּלְאָשֵׁר 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular Asher = |happy|; 1) son of Jacob and Zilpah ; 2) the tribe descended from Asher ; 3) a city east ofShechem in Manasseh 836 אָשֵׁר Deuteronomy 33:24 כד וּלְאָשֵׁר אָמַר, בָּרוּךְ מִבָּנִים אָשֵׁר; יְהִי רְצוּי אֶחָיו, וְטֹבֵל בַּשֶּׁמֶן רַגְלוֹ. 24 And of Asher he said: Blessed be Asher above sons; let him be the favoured of his brethren, and let him dip his foot in oil.

21843 וְלָאֲשֵׁרָה 1 Conjunctive waw | Prep-ל| Article | Noun - feminine singular Ashera(h) = |groves (for idol worship)|; 1) a Babylonian (Astarte)-Canaanite goddess (of fortune and happiness), the supposed consort of Baal, her images ; 1a) the goddess, goddesses ; 1b) her images ; 1c) sacred trees or poles set up near an altar 842 אֲשֵׁרָה 2 Kings 23:4 ד וַיְצַו הַמֶּלֶךְ אֶת־חִלְקִיָּהוּ הַכֹּהֵן הַגָּדוֹל וְאֶת־כֹּהֲנֵי הַמִּשְׁנֶה, וְאֶת־שֹׁמְרֵי הַסַּף, לְהוֹצִיא מֵהֵיכַל יְהוָה, אֵת כָּל־הַכֵּלִים הָעֲשׂוּיִם לַבַּעַל וְלָאֲשֵׁרָה וּלְכֹל צְבָא הַשָּׁמָיִם; וַיִּשְׂרְפֵם מִחוּץ לִירוּשָׁלִַם, בְּשַׁדְמוֹת קִדְרוֹן, וְנָשָׂא אֶת־עֲפָרָם, בֵּית־אֵל. 4 And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the Asherah, and for all the host of heaven; and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Beth-el.

21844 וּלְאִשְׁתּוֹ 1 Conjunctive waw | Prep-ל| Noun - feminine singular construct | third person masculine singular 1) woman, wife, female ; 1a) woman (opposite of man) ; 1b) wife (woman married to a man); 1c) female (of animals) ; 1d) each, every (pronoun) 802 נָשִׁים Gen. 3:21 כא וַיַּעַשׂ יְהוָה אֱלֹהִים לְאָדָם וּלְאִשְׁתּוֹ, כָּתְנוֹת עוֹר--וַיַּלְבִּשֵׁם. {פ} 21 And the LORD God made for Adam and for his wife garments of skins, and clothed them. {P}

21845 וְלָאֵתִים 1 Conjunctive waw | Prep-ל| Article | Noun - masculine plural 1) ploughshare 855 אֵתִים 1 Sam. 13:21 כא וְהָיְתָה הַפְּצִירָה פִים, לַמַּחֲרֵשֹׁת וְלָאֵתִים, וְלִשְׁלֹשׁ קִלְּשׁוֹן, וּלְהַקַּרְדֻּמִּים; וּלְהַצִּיב, הַדָּרְבָן. 21 And the price of the filing was a pim for the mattocks, and for the coulters, and for the forks with three teeth, and for the axes; and to set the goads.

21846 וְלָאֲתֹנוֹת 1 Conjunctive waw | Prep-ל| Article | Noun - feminine plural 1) she-ass, she-donkey 860 אָתוֹן 1 Samuel 9:20 כ וְלָאֲתֹנוֹת הָאֹבְדוֹת לְךָ, הַיּוֹם שְׁלֹשֶׁת הַיָּמִים--אַל־תָּשֶׂם אֶת־לִבְּךָ לָהֶם, כִּי נִמְצָאוּ; וּלְמִי, כָּל־חֶמְדַּת יִשְׂרָאֵל--הֲלוֹא לְךָ, וּלְכֹל בֵּית אָבִיךָ. {ס} 20 And as for thine asses that were lost three days ago, set not thy mind on them; for they are found. And on whom is all the desire of Israel? Is it not on thee, and on all thy father's house?' {S}

21847 וָלֵב 4 Conjunctive waw | Noun - masculine singular 1) inner man, mind, will, heart, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart

(of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3820 לֵב 1 Chr. 12:34; Psalms 12:3; Jer. 11:20; 20:12
לד מִזְּבֻלוּן יוֹצְאֵי צָבָא, עֹרְכֵי מִלְחָמָה בְּכָל־כְּלֵי מִלְחָמָה--חֲמִשִּׁים אָלֶף: וְלַעֲדֹר, בְּלֹא־לֵב וָלֵב. {ס}
34 Of Zebulun, such as were able to go out in the host, that could set the battle in array, with all manner of instruments of war, fifty thousand; and that could order the battle array, and were not of double heart. {S}

21848 וְלֶב־ 2 וְלֶב־אָיִן Conjunctive waw | Noun - masculine singular construct 1) inner man, mind, will, heart, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3820 לֵב Prov. 17:16; 26:23 טז לָמָּה-זֶּה מְחִיר בְּיַד-כְּסִיל-- לִקְנוֹת חָכְמָה וְלֶב-אָיִן. 16 Wherefore is there a price in the hand of a fool to buy wisdom, seeing he hath no understanding?

21849 וְלֵב 11 Conjunctive waw | Noun - masculine singular 1) inner man, mind, will, heart, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3820 לֵב 1 Sam. 25:36; Job 29:13; Psalms 64:7; Prov. 12:23; 15:7; 25:3; Eccl. 7:4; 10:2; Jer. 4:9; Nah. 2:11; Mal. 3:24 לו וַתָּבֹא אֲבִיגַיִל אֶל־נָבָל וְהִנֵּה־לוֹ מִשְׁתֶּה בְּבֵיתוֹ כְּמִשְׁתֵּה הַמֶּלֶךְ, וְלֵב נָבָל טוֹב עָלָיו, וְהוּא שִׁכֹּר, עַד־מְאֹד; וְלֹא־הִגִּידָה לּוֹ, דָּבָר קָטֹן וְגָדוֹל--עַד־אוֹר הַבֹּקֶר. 36 And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart was merry within him, for he was very drunken; wherefore she told him nothing, less or more, until the morning light.

21850 וְלַבָּא 2 Conjunctive waw | Prep-ל| Article | Verb - Qal Participle - masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא 2 Chr. 15:5; Zech. 8:10 ה וּבָעִתִּים הָהֵם, אֵין שָׁלוֹם לַיּוֹצֵא וְלַבָּא: כִּי מְהוּמֹת רַבּוֹת, עַל כָּל־יֹשְׁבֵי הָאֲרָצוֹת.
5 And in those times there was no peace to him that went out, nor to him that came in, but great discomfitures were upon all the inhabitants of the lands.

21851 וּלְבָאוֹת 1 Conjunctive waw | Noun proper - feminine singular Lebaoth = |witness|; 1) a town in southern Judah 3822 לְבָאוֹת Joshua 15:32 לב וּלְבָאוֹת וְשִׁלְחִים, וְעַיִן וְרִמּוֹן: כָּל־עָרִים עֶשְׂרִים וָתֵשַׁע, וְחַצְרֵיהֶן. {ס} 32 and Lebaoth, and Shilhim, and Ain, and Rimmon; all the cities are twenty and nine, with their villages. {S}

21852 וּלְבַב 5 Conjunctive waw | Noun - masculine singular construct
1) inner man, mind, will, heart, soul, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3824 לֵבָב Isa. 7:2; 19:1; 32:4; Dan. 4:13; 7:4 ב וַיֻּגַּד, לְבֵית דָּוִד לֵאמֹר, נָחָה אֲרָם, עַל־אֶפְרָיִם; וַיָּנַע לְבָבוֹ וּלְבַב עַמּוֹ, כְּנוֹעַ עֲצֵי־יַעַר מִפְּנֵי־רוּחַ. {ס} 2 And it was told the house of David, saying: 'Aram is confederate with Ephraim.' And his heart was moved, and the heart of his people, as the trees of the forest are moved with the wind. {S}

21853 וְלִבְבֵהּ 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) heart, mind 3825 לְבַב Dan. 5:21 כא וּמִן־בְּנֵי אֲנָשָׁא טְרִיד וְלִבְבֵהּ עִם־חֵיוְתָא שׁוי (שַׁוִּיו), וְעִם־עֲרָדַיָּא מְדֹרֵהּ, עִשְׂבָּא כְתוֹרִין יְטַעֲמוּנֵּהּ, וּמִטַּל שְׁמַיָּא גִּשְׁמֵהּ יִצְטַבַּע: עַד דִּי־יְדַע, דִּי־שַׁלִּיט אֱלָהָא עליא (עִלָּאָה) בְּמַלְכוּת אֲנָשָׁא, וּלְמַן־דִּי יִצְבֵּא, יְהָקֵים עליה (עֲלַהּ). 21 and he was driven from the sons of men, and his heart was made like the beasts, and his dwelling was with the wild asses; he was fed with grass like oxen, and his body was wet with the dew of heaven; until he knew that God Most High ruleth in the kingdom of men, and that He setteth up over it whomsoever He will.

21854 וּלְבָבוֹ 4 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) inner man, mind, will, heart, soul, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3824 לֵבָב Isa. 6:10; 10:7; Dan. 11:25, 28 י הַשְׁמֵן לֵב־הָעָם הַזֶּה, וְאָזְנָיו הַכְבֵּד וְעֵינָיו הָשַׁע: פֶּן־יִרְאֶה בְעֵינָיו וּבְאָזְנָיו יִשְׁמָע, וּלְבָבוֹ יָבִין וָשָׁב־־וְרָפָא לוֹ. 10 Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they, seeing with their eyes, and hearing with their ears, and understanding with their heart, return, and be healed.'

21855 וּלְבָבִי 1 Conjunctive waw | Noun - masculine singular construct | first person common singular 1) inner man, mind, will, heart, soul, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3824 לֵבָב Psalm 73:26 כו כָּלָה שְׁאֵרִי, וּלְבָבִי: צוּר-לְבָבִי וְחֶלְקִי--אֱלֹהִים לְעוֹלָם. 26 My flesh and my heart faileth; but God is the rock of my heart and my portion for ever.

21856 וּלְבָבְךָ 1 Conjunctive waw | Noun - masculine singular construct | second person masculine singular 1) inner man, mind, will, heart, soul, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3824 לֵבָב Isa. 7:4 ד וְאָמַרְתָּ אֵלָיו הִשָּׁמֵר וְהַשְׁקֵט אַל־תִּירָא, וּלְבָבְךָ אַל־יֵרַךְ, מִשְּׁנֵי זַנְבוֹת הָאוּדִים הָעֲשֵׁנִים, הָאֵלֶּה--בָּחֳרִי־אַף רְצִין וַאֲרָם, וּבֶן־רְמַלְיָהוּ. 4 and say unto him: Keep calm, and be quiet; fear not, neither let thy heart be faint, because of these two tails of smoking firebrands, for the fierce anger of Rezin and Aram, and of the son of Remaliah.

21857 וּלְבִגְדֵי 1 Conjunctive waw | Prep-ל| Noun - masculine plural construct 1) treachery, deceit ; 2) (CLBL) garment, clothing (used indiscriminately) 899 בֶּגֶד Exod. 35:21 כא וַיָּבֹאוּ, כָּל־אִישׁ אֲשֶׁר־נְשָׂאוֹ לִבּוֹ; וְכֹל אֲשֶׁר נָדְבָה רוּחוֹ אֹתוֹ, הֵבִיאוּ אֶת־תְּרוּמַת יְהוָה לִמְלֶאכֶת אֹהֶל מוֹעֵד וּלְכָל־עֲבֹדָתוֹ, וּלְבִגְדֵי, הַקֹּדֶשׁ. 21 And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and brought the LORD'S offering, for the work of the tent of meeting, and for all the service thereof, and for the holy garments.

21858 וּלְבַד 1 Conjunctive waw | Prep-ל| Noun - masculine singular 1) alone, by itself, besides, a part, separation, being alone ; 1a) separation, alone, by itself ; 1a1) only (adv) ; 1a2) apart from, besides (prep) ; 1b) part ; 1c) parts (eg limbs, shoots), bars 905 בַּד Jdg. 8:26 כו וַיְהִי, מִשְׁקַל נִזְמֵי הַזָּהָב אֲשֶׁר שָׁאָל, אֶלֶף וּשְׁבַע־מֵאוֹת, זָהָב--לְבַד מִן־הַשַּׂהֲרֹנִים וְהַנְּטִיפוֹת וּבִגְדֵי הָאַרְגָּמָן, שֶׁעַל מַלְכֵי מִדְיָן, וּלְבַד מִן־הָעֲנָקוֹת, אֲשֶׁר בְּצַוְּארֵי גְמַלֵּיהֶם. 26 And the weight of the golden ear-rings that he requested was a thousand and seven hundred shekels of gold; beside the crescents, and the pendants, and the purple raiment that was on the kings of Midian, and beside the chains that were abou

21859 וּלְבַהֲלָם 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct | third person masculine plural 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous ; 1a) (Niphal) ; 1a1) to be disturbed, dismayed, terrified, anxious ; 1a2) to be in haste, be hasty ; 1b) (Piel) ; 1b1) to make haste, act hastily, be hurried, be hastened ; 1b2) to dismay, terrify ; 1c) (Pual) ; 1c1) to hasten ; 1c2) hastened, hastily gained (part.) ; 1d) (Hiphil) ; 1d1) to hasten, hurry, make haste ; 1d2) to dismay, terrify 926 בָּהַל 2 Chr. 32:18 יח וַיִּקְרְאוּ בְקוֹל־גָּדוֹל יְהוּדִית, עַל־עַם יְרוּשָׁלִַם אֲשֶׁר עַל־הַחוֹמָה, לְיָרְאָם, וּלְבַהֲלָם--לְמַעַן, יִלְכְּדוּ אֶת־הָעִיר. 18 And they cried with a loud voice in the Jews' language unto the people of Jerusalem that were on the wall, to terrify them, and to affright them; that they might take the city.

21860 וְלַבְּהֵמָה 3 Conjunctive waw | Prep-ל| Article | Noun - feminine singular 1) beast, cattle, animal ; 1a) beasts (coll of all animals) ; 1b) cattle, livestock (of domestic animals); 1c) wild beasts 929 בְּהֵמָה Lev. 7:26; 2 Kings 3:9; Isa. 46:1 כו וְכָל-דָּם לֹא תֹאכְלוּ, בְּכֹל מוֹשְׁבֹתֵיכֶם, לָעוֹף, וְלַבְּהֵמָה. 26 And ye shall eat no manner of blood, whether it be of fowl or of beast, in any of your dwellings.

21861 וּלְבֶהֱמַת 7 Conjunctive waw | Prep-ל| Noun - feminine singular construct 1) beast, cattle, animal ; 1a) beasts (coll of all animals) ; 1b) cattle, livestock (of domestic animals); 1c) wild beasts 929 בְּהֵמָה Deut. 28:26; 1 Sam. 17:44; Isa. 18:6; Jer. 7:33; 16:4; 19:7; 34:20 כו וְהָיְתָה נִבְלָתְךָ לְמַאֲכָל, לְכָל־עוֹף הַשָּׁמַיִם וּלְבֶהֱמַת הָאָרֶץ; וְאֵין, מַחֲרִיד. 26 And thy carcasses shall be food unto all fowls of the air, and unto the beasts of the earth, and there shall be none to frighten them away.

21862 וְלִבְהֶמְתְּךָ 1 Conjunctive waw | Prep-לְ| Noun - feminine singular
construct | second person masculine singular 1) beast, cattle, animal ; 1a) beasts (coll
of all animals) ; 1b) cattle, livestock (of domestic animals); 1c) wild beasts 929
בְּהֵמָה Leviticus 25:7 ז וְלִבְהֶמְתְּךָ--וְלַחַיָּה, אֲשֶׁר בְּאַרְצֶךָ: תִּהְיֶה כָל־תְּבוּאָתָהּ,
לֶאֱכֹל. {ס} 7 and for thy cattle, and for the beasts that are in thy land, shall all the
increase thereof be for food. {S}

21863 וְלַבַּהֶרֶת 1 Conjunctive waw | Prep-לְ| Article | Noun - feminine
singular 1) white patch of skin, brightness, bright spot (on skin) ; 2) (CLBL) bright
spot, scar, blister, boil ; 2a) resulting from fire ; 2b) resulting from inflammation of the skin ;
2c) possible sign of leprosy 934 בֶּהָרֶת Lev. 14:56 נו וְלַשְׂאֵת
וְלַסַּפַּחַת, וְלַבֶּהָרֶת. 56 and for a rising, and for a scab, and for a bright spot;

21864 וְלָבוּר 1 Conjunctive waw | Prep-לְ| Verb - Qal Infinitive construct
1) (Qal) ; 1a) to make clear, clear up, explain, prove ; 1b) (CLBL) to bore into ; 1c) (TWOT)
to declare (?) 952 בּוּר Eccl. 9:1 א כִּי אֶת־כָּל־זֶה נָתַתִּי אֶל־לִבִּי,
וְלָבוּר אֶת־כָּל־זֶה, אֲשֶׁר הַצַּדִּיקִים וְהַחֲכָמִים וַעֲבָדֵיהֶם, בְּיַד הָאֱלֹהִים; גַּם־אַהֲבָה גַם־שִׂנְאָה, אֵין יוֹדֵעַ
הָאָדָם--הַכֹּל, לִפְנֵיהֶם. 1 For all this I laid to my heart, even to make clear all this: that
the righteous, and the wise, and their works, are in the hand of God; whether it be love or
hatred, man knoweth it not; all is before them.

21865 וְלִבּוֹ 3 Conjunctive waw | Noun - masculine singular construct |
third person masculine singular 1) inner man, mind, will, heart, understanding ; 1a)
inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ;
1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution,
determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of
appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3820
לֵב Prov. 23:7; Isa. 29:13; 32:6 ז כִּי, כְּמוֹ שָׁעַר בְּנַפְשׁוֹ-- כֶּן-הוּא: אֱכוֹל וּשְׁתֵה, יֹאמַר
לָךְ; וְלִבּוֹ, בַּל-עִמָּךְ. 7 For as one that hath reckoned within himself, so is he: {N} 'Eat
and drink', saith he to thee; but his heart is not with thee.

21866 וְלָבוֹא 4 Conjunctive waw | Prep-לְ| Verb - Qal Infinitive construct
1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ;
1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come
to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead
in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near,
bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought
in ; 1c2) to be introduced, be put 935 בּוֹא Deut. 31:2; Jos. 14:11; 1 Kings
13:16; 2 Chr. 33:14 ב וַיֹּאמֶר אֲלֵהֶם, בֶּן־מֵאָה וְעֶשְׂרִים שָׁנָה אָנֹכִי הַיּוֹם--לֹא־אוּכַל עוֹד, לָצֵאת
וְלָבוֹא; וַיהוָה אָמַר אֵלַי, לֹא תַעֲבֹר אֶת־הַיַּרְדֵּן הַזֶּה. 2 And he said unto them: 'I am a
hundred and twenty years old this day; I can no more go out and come in; and the LORD hath
said unto me: Thou shalt not go over this Jordan.

21867 וּלְבוֹנָה 4 Conjunctive waw | Noun - feminine singular 1)
frankincense ; 1a) a white resin burned as fragrant incense ; 1a1) ceremonially ; 1a2)
personally ; 1a3) used in compounding the holy incense 3828 לְבוֹנָה song

of Songs Cant. 3:6; Isa. 60:6; Jer. 17:26; 41:5 ו מִי זֹאת, עֹלָה מִן־הַמִּדְבָּר, כְּתִימְרוֹת,
עָשָׁן: מְקֻטֶּרֶת מֹר וּלְבוֹנָה, מִכֹּל אַבְקַת רוֹכֵל. 6 Who is this that cometh up out of the
wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of
the merchant?
21868 וְלָבַז 1 Conjunctive waw | Prep-ל| Noun - masculine singular
1) spoil, booty, robbery, spoiling 957 בַּז Ezek. 23:46 מו כִּי כֹּה אָמַר,
אֲדֹנָי יְהוִה: הַעֲלֵה עֲלֵיהֶם קָהָל, וְנָתֹן אֶתְהֶן לְזַעֲוָה וְלָבַז. 46 For thus saith the Lord GOD:
An assembly shall be brought up against them, and they shall be made a horror and a spoil.
21869 וְלָבֹז 2 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct
1) to spoil, plunder, prey upon, seize ; 1a) (Qal) to spoil, plunder, despoil ; 1b) (Niphal) to
be spoiled, plundered ; 1c) (Pual) to be taken as spoil 962 בָּזַז Isa. 10:6;
Ezek. 38:12 ו בְּגוֹי חָנֵף אֲשַׁלְּחֶנּוּ, וְעַל־עַם עֶבְרָתִי אֲצַוֶּנּוּ--לִשְׁלֹל שָׁלָל וְלָבֹז בַּז, ולשימו
(וּלְשׂוּמוֹ) מִרְמָס כְּחֹמֶר חוּצוֹת. 6 I do send him against an ungodly nation, and against
the people of My wrath do I give him a charge, to take the spoil, and to take the prey, and to
tread them down like the mire of the streets.
21870 וְלִבִּי 11 Conjunctive waw | Noun - masculine singular construct |
first person common singular 1) inner man, mind, will, heart, understanding ; 1a) inner
part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4)
mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of
will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as
seat of emotions and passions 1a10) as seat of courage 3820 לֵב 1 Kings
9:3; 2 Chr. 7:16; Psalms 26:2; 40:13; 109:22; Eccl. 1:16; 2:3; 7:25; Cant. 5:2; Jer. 48:36; Lam.
1:22 ג וַיֹּאמֶר יְהוָה אֵלָיו, שָׁמַעְתִּי אֶת־תְּפִלָּתְךָ וְאֶת־תְּחִנָּתְךָ אֲשֶׁר הִתְחַנַּנְתָּה לְפָנַי--הִקְדַּשְׁתִּי
אֶת־הַבַּיִת הַזֶּה אֲשֶׁר בָּנִתָה, לָשׂוּם־שְׁמִי שָׁם עַד־עוֹלָם; וְהָיוּ עֵינַי וְלִבִּי שָׁם, כָּל־הַיָּמִים. 3 And
the LORD said unto him: 'I have heard thy prayer and thy supplication, that thou hast made
before Me: I have hallowed this house, which thou hast built, to put My name there for ever;
and Mine eyes and My heart shall be there perpetually.
21871 וְלֻבִים 1 Conjunctive waw | Noun proper - masculine plural
Libyans = |empty-hearted (Da 11:43) or afflicted (Jer 46:9); 1) a people of northern Africa
west of Egypt 3864 לוּבִים Dan. 11:43 מג וּמָשַׁל, בְּמִכְמַנֵּי הַזָּהָב
וְהַכֶּסֶף, וּבְכֹל, חֲמֻדוֹת מִצְרָיִם--וְלֻבִים וְכֻשִׁים, בְּמִצְעָדָיו. 43 But he shall have power over
the treasures of gold and silver, and over all the precious things of Egypt; and the Libyans and
the Ethiopians shall be at his steps.
21872 וְלַבָּיִת 3 Conjunctive waw | Prep-ל| Article | Noun - masculine
singular nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of
animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of
land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5)
household, family ; 5a) those belonging to the same household ; 5b) family of descendants,
descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT)
temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּיִת Lev. 14:55; 2

Kings 11:11; 2 Chr. 23:10 נה וּלְצָרַעַת הַבֶּגֶד, וְלַבָּיִת. 55 and for the leprosy of a garment, and for a house;

21873 וְלַבַּ֫יִת 4 Conjunctive waw | Prep-ל| Article | Noun - masculine singular nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בָּ֫יִת 1 Kings 9:8; 2 Chr. 6:38; 7:21; Neh. 2:8 ח וְהַבַּיִת הַזֶּה יִהְיֶה עֶלְיוֹן, כָּל־עֹבֵר עָלָיו יִשֹּׁם וְשָׁרָק; וְאָמְרוּ, עַל־מֶה עָשָׂה יְהוָה כָּכָה, לָאָרֶץ הַזֹּאת, וְלַבַּיִת הַזֶּה. 8 and this house which is so high [shall become desolate], and every one that passeth by it shall be astonished, and shall hiss; and when they shall say: Why hath the LORD done thus unto this land, and to this house?

21874 וּלְבֵית 10 Conjunctive waw | Prep-ל| Noun - masculine singular construct nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בָּ֫יִת Num. 4:34, 38, 46; 2 Sam. 9:2; 1 Kings 10:12; 2 Chr. 9:11; Isa. 22:21; 58:1; Jer. 21:11; 35:18 לד וַיִּפְקֹד מֹשֶׁה וְאַהֲרֹן וּנְשִׂיאֵי הָעֵדָה, אֶת-בְּנֵי הַקְּהָתִי, לְמִשְׁפְּחֹתָם, וּלְבֵית אֲבֹתָם. 34 And Moses and Aaron and the princes of the congregation numbered the sons of the Kohathites by their families, and by their fathers' houses,

21875 וּלְבֵיתוֹ 2 Conjunctive waw | Prep-ל| Noun - masculine singular construct | third person masculine singular nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בָּ֫יִת Jdg. 8:27; 1 Kings 2:33 כז וַיַּעַשׂ אוֹתוֹ גִדְעוֹן לְאֵפוֹד, וַיַּצֵּג אוֹתוֹ בְעִירוֹ בְּעָפְרָה, וַיִּזְנוּ כָל־יִשְׂרָאֵל אַחֲרָיו, שָׁם; וַיְהִי לְגִדְעוֹן וּלְבֵיתוֹ, לְמוֹקֵשׁ. 27 And Gideon made an ephod thereof, and put it in his city, even in Ophrah; and all Israel went astray after it there; and it became a snare unto Gideon, and to his house.

21876 וּלְבֵיתֶךָ 1 Conjunctive waw | Prep-ל| Noun - masculine singular construct | second person masculine singular nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ;

7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within
1004 בָּ֫יִת Deut. 26:11 יא וְשָׂמַחְתָּ בְכָל־הַטּוֹב, אֲשֶׁר נָתַן־לְךָ יְהוָה אֱלֹהֶיךָ--
וּלְבֵיתֶךָ: אַתָּה, וְהַלֵּוִי, וְהַגֵּר, אֲשֶׁר בְּקִרְבֶּךָ. {ס} 11 And thou shalt rejoice in all the good
which the LORD thy God hath given unto thee, and unto thy house, thou, and the Levite, and
the stranger that is in the midst of thee. {S}

21877 וְלַבִּכּוּרִים 1 Conjunctive waw | Prep-ל| Article | Noun - masculine
plural 1) first-fruits ; 1a) the first of the crops and fruit that ripened, was gathered, and
offered to God according to the ritual of Pentecost ; 1b) the bread made of the new grain
offered at Pentecost ; 1c) the day of the first-fruits (Pentecost) 1061 בִּכּוּרִים
Neh. 13:31 לא וּלְקֻרְבַּן הָעֵצִים בְּעִתִּים מְזֻמָּנוֹת, וְלַבִּכּוּרִים; זָכְרָה-לִּי אֱלֹהַי, לְטוֹבָה. {ש}
31 and for the wood-offering, at times appointed, and for the first-fruits. Remember me, O my
God, for good. {P}

21878 וְלִבְכֹּתָהּ 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive
construct | third person feminine singular 1) to weep, bewail, cry, shed tears ; 1a)
(Qal) ; 1a1) to weep (in grief, humiliation, or joy) ; 1a2) to weep bitterly (with cognate
acc.) ; 1a3) to weep upon (embrace and weep) ; 1a4) to bewail ; 1b) (Piel) participle ; 1b1)
lamenting ; 1b2) bewailing 1058 בָּכָה Gen. 23:2 ב וַתָּמָת שָׂרָה,
בְּקִרְיַת אַרְבַּע הִוא חֶבְרוֹן--בְּאֶרֶץ כְּנָעַן; וַיָּבֹא, אַבְרָהָם, לִסְפֹּד לְשָׂרָה, וְלִבְכֹּתָהּ. 2 And Sarah
died in Kiriatharba--the same is Hebron--in the land of Canaan; and Abraham came to mourn
for Sarah, and to weep for her.

21879 וְלִבְּךָ 5 Conjunctive waw | Noun - masculine singular construct |
second person masculine singular 1) inner man, mind, will, heart, understanding ; 1a)
inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ;
1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution,
determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of
appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3820
לֵב Jdg. 16:15; Prov. 22:17; 23:33; Eccl. 5:1; Jer. 22:17 טו וַתֹּאמֶר אֵלָיו, אֵיךְ תֹּאמַר
אֲהַבְתִּיךְ, וְלִבְּךָ, אֵין אִתִּי: זֶה שָׁלֹשׁ פְּעָמִים, הֵתַלְתָּ בִּי, וְלֹא־הִגַּדְתָּ לִּי, בַּמֶּה כֹּחֲךָ גָדוֹל. 15 And
she said unto him: 'How canst thou say: I love thee, when thy heart is not with me? thou hast
mocked me these three times, and hast not told me wherein thy great strength lieth.'

21880 וּלְבִלְתִּי־ 8 וּלְבִלְתִּי־בֹא Conjunctive waw | Prep-ל
subst; 1) not, except ; adv ; 2) not ; 3) except (after preceding negation) ; conj ; 4) except
(after an implied or expressed negation) ; with prep ; 5) so as not, in order not ; 6) an
account of not, because...not ; 7) until not 1115 בִּלְתִּי Deut. 4:21; 17:20; 2
Kings 12:9; Jer. 17:23, 27; 33:20; 35:9; Ezek. 13:3 כא וַיהוָה הִתְאַנַּף־בִּי, עַל־דִּבְרֵיכֶם;
וַיִּשָּׁבַע, לְבִלְתִּי עָבְרִי אֶת־הַיַּרְדֵּן, וּלְבִלְתִּי־בֹא אֶל־הָאָרֶץ הַטּוֹבָה, אֲשֶׁר יְהוָה אֱלֹהֶיךָ נֹתֵן לְךָ נַחֲלָה.
21 Now the LORD was angered with me for your sakes, and swore that I should not go over
the Jordan, and that I should not go in unto that good land, which the LORD thy God giveth
thee for an inheritance;

21881 וְלִבָּם 2 Conjunctive waw | Noun - masculine singular construct |
third person masculine plural 1) inner man, mind, will, heart, understanding ; 1a) inner

part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3820 לֵב Psalm 78:37; Zech. 7:12 לז וְלִבָּם, לֹא-נָכוֹן עִמּוֹ; וְלֹא נֶאֶמְנוּ, בִּבְרִיתוֹ. 37 For their heart was not stedfast with Him, neither were they faithful in His covenant.

21882 וְלָבָן 3 Conjunctive waw | Noun proper - masculine singular Laban = |white| ; n pr m ; 1) son of Bethuel, brother of Rebekah, and father of Leah and Rachel ; n pr loc ; 2) a wilderness encampment of the Israelites 3837 לָבָן Gen. 31:19, 25; Deut. 1:1 יט וְלָבָן הָלַךְ, לִגְזֹז אֶת־צֹאנוֹ; וַתִּגְנֹב רָחֵל, אֶת־הַתְּרָפִים אֲשֶׁר לְאָבִיהָ. 19 Now Laban was gone to shear his sheep. And Rachel stole the teraphim that were her father's.

21883 וּלְבֶן־ 2 וּבְדַם־עֲנָבִים Conjunctive waw | Prep-ל| Noun - masculine singular construct / cf 3836 Conjunctive waw | Adjective - masculine singular construct 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Gen. 49:12; Job 35:8 יב חַכְלִילִי עֵינַיִם, מִיָּיִן; וּלְבֶן־שִׁנַּיִם, מֵחָלָב. {פ} 12 His eyes shall be red with wine, and his teeth white with milk. {P}

21884 וּלְבֵן 1 Conjunctive waw | Prep-ל| Noun - masculine singular 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Ezek. 44:25 כה וְאֶל־מֵת אָדָם, לֹא יָבוֹא לְטָמְאָה: כִּי אִם־לְאָב וּלְאֵם וּלְבֵן וּלְבַת לְאָח, וּלְאָחוֹת אֲשֶׁר־לֹא־הָיְתָה לְאִישׁ־־יִטַּמָּאוּ. 25 And they shall come near no dead person to defile themselves; but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

21885 וְלִבְנֶה 1 Conjunctive waw | Noun - masculine singular 1) poplar, white poplar ; 1a) a tree which exudes milky-white gum 3839 לִבְנֶה Hos. 4:13 יג עַל־רָאשֵׁי הֶהָרִים יְזַבֵּחוּ, וְעַל־הַגְּבָעוֹת יְקַטֵּרוּ, תַּחַת אַלּוֹן וְלִבְנֶה וְאֵלָה, כִּי טוֹב צִלָּהּ; עַל־כֵּן, תִּזְנֶינָה בְּנוֹתֵיכֶם, וְכַלּוֹתֵיכֶם, תְּנָאַפְנָה. 13 They sacrifice upon the tops of the mountains, and offer upon the hills, under oaks and poplars and terebinths, because the shadow thereof is good; therefore your daughters commit harlotry, and your daughters-in-law commit adultery.

21886 וּלְבֹנָה 1 Conjunctive waw | Noun - feminine singular 1) frankincense ; 1a) a white resin burned as fragrant incense ; 1a1) ceremonially ; 1a2) personally ; 1a3) used in compounding the holy incense 3828 לְבוֹנָה Exod.

30:34 לד וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה קַח־לְךָ סַמִּים, נָטָף וּשְׁחֵלֶת וְחֶלְבְּנָה, סַמִּים, וּלְבֹנָה זַכָּה: בַּד
בְּבַד, יִהְיֶה. 34 And the LORD said unto Moses: 'Take unto thee sweet spices, stacte, and
onycha, and galbanum; sweet spices with pure frankincense; of each shall there be a like
weight.
21887 וְלִבְנוֹ 2 Conjunctive waw | Prep-לְ| Noun - masculine singular
construct | third person masculine singular 1) son, grandson, child, member of a group ;
1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young
men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for
un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of
lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class
1121 בֵּן Lev. 21:2; 1 Kings 11:36 ב כִּי, אִם-לִשְׁאֵרוֹ, הַקָּרֹב, אֵלָיו: לְאִמּוֹ
וּלְאָבִיו, וְלִבְנוֹ וּלְבִתּוֹ וּלְאָחִיו. 2 except for his kin, that is near unto him, for his mother,
and for his father, and for his son, and for his daughter, and for his brother;
21888 וּלְבָנוֹן 2 Conjunctive waw | Noun proper - feminine singular
Lebanon = |whiteness|; 1) a wooded mountain range on the northern border of Israel
3844 לְבָנוֹן Isa. 40:16; Zech. 10:10 טז וּלְבָנוֹן, אֵין דֵּי בָּעֵר; וְחַיָּתוֹ--אֵין דֵּי,
עוֹלָה. {פ} 16 And Lebanon is not sufficient fuel, nor the beasts thereof sufficient for
burnt-offerings. {P}
21889 וְלִבְנוֹת 2 Conjunctive waw | Prep-לְ| Verb - Qal Infinitive
construct 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build,
rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2)
to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made
permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through
the children of a concubine) 1129 בָּנָה 1 Chr. 29:19; Dan. 9:25 יט
וְלִשְׁלֹמֹה בְנִי, תֵּן לֵבָב שָׁלֵם, לִשְׁמוֹר מִצְוֺתֶיךָ, עֵדְוֺתֶיךָ וְחֻקֶּיךָ; וְלַעֲשׂוֹת הַכֹּל, וְלִבְנוֹת הַבִּירָה אֲשֶׁר־
הֲכִינוֹתִי. {פ} 19 and give unto Solomon my son a whole heart, to keep Thy
commandments, Thy testimonies, and Thy statutes, and to do all these things, and to build the
palace, for which I have made, provision.' {P}
21890 וְלִבְנוֹתֶיהָ 1 Conjunctive waw | Prep-לְ| Noun - feminine plural
construct | third person feminine singular n f; 1) daughter ; 1a) daughter, girl, adopted
daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ;
n pr f ; 1a2) as designation of women of a particular place ; 2) young women, women ; 1a3)
as personification ; 1a4) daughter-villages ; 1a5) description of character 1323
בַּת Ezek. 16:49 מט הִנֵּה־זֶה הָיָה, עֲוֺן סְדֹם אֲחוֹתֵךְ: גָּאוֹן שִׂבְעַת־לֶחֶם וְשַׁלְוַת הַשְׁקֵט,
הָיָה לָהּ וְלִבְנוֹתֶיהָ, וְיַד־עָנִי וְאֶבְיוֹן, לֹא הֶחֱזִיקָה. 49 Behold, this was the iniquity of thy
sister Sodom: pride, fulness of bread, and careless ease was in her and in her daughters;
neither did she strengthen the hand of the poor and needy.
21891 וְלִבְנוֹתָיו 1 Conjunctive waw | Prep-לְ| Noun - feminine plural
construct | third person masculine singular n f; 1) daughter ; 1a) daughter, girl,
adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite
address ; n pr f ; 1a2) as designation of women of a particular place ; 2) young women,

women ; 1a3) as personification ; 1a4) daughter-villages ; 1a5) description of character
1323 בַּת Gen. 32:1 א וַיַּשְׁכֵּם לָבָן בַּבֹּקֶר, וַיְנַשֵּׁק לְבָנָיו וְלִבְנוֹתָיו--וַיְבָרֶךְ אֶתְהֶם; וַיֵּלֶךְ וַיָּשָׁב לָבָן, לִמְקֹמוֹ. 1 And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them. And Laban departed, and returned unto his place.

21892 וְלִבְנִי 1 Conjunctive waw | Prep-ל| Noun - masculine singular construct | first person common singular 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class
1121 בֵּן 1 Kings 17:12 יב וַתֹּאמֶר, חַי־יְהוָה אֱלֹהֶיךָ אִם־יֶשׁ־לִי מָעוֹג, כִּי אִם־מְלֹא כַף־קֶמַח בַּכַּד, וּמְעַט־שֶׁמֶן בַּצַּפָּחַת; וְהִנְנִי מְקֹשֶׁשֶׁת שְׁנַיִם עֵצִים, וּבָאתִי וַעֲשִׂיתִיהוּ לִי וְלִבְנִי, וַאֲכַלְנֻהוּ, וָמָתְנוּ. 12 And she said: 'As the LORD thy God liveth, I have not a cake, only a handful of meal in the jar, and a little oil in the cruse; and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die.'

21893 וְלִבְנֵי 28 Conjunctive waw | Prep-ל| Noun - masculine plural construct 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Gen. 25:6; Exod. 28:40; Num. 7:9; 18:21; 32:1, 6, 33; Deut. 4:9; Jos. 17:2; 21:5f, 13, 27; 1 Kings 2:7; 1 Chr. 6:42, 46f; 7:1; 24:1, 4, 20; 26:19; 2 Chr. 31:19; Ezek. 37:16 ו וְלִבְנֵי הַפִּילַגְשִׁים אֲשֶׁר לְאַבְרָהָם, נָתַן אַבְרָהָם מַתָּנֹת; וַיְשַׁלְּחֵם מֵעַל יִצְחָק בְּנוֹ, בְּעוֹדֶנּוּ חַי, קֵדְמָה, אֶל־אֶרֶץ קֶדֶם. 6 But unto the sons of the concubines, that Abraham had, Abraham gave gifts; and he sent them away from Isaac his son, while he yet lived, eastward, unto the east country.

21894 וּלְבָנַי 1 Conjunctive waw | Prep-ל| Noun - masculine plural construct | first person common singular 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class
1121 בֵּן 1 Kings 20:7 ז וַיִּקְרָא מֶלֶךְ־יִשְׂרָאֵל, לְכָל־זִקְנֵי הָאָרֶץ, וַיֹּאמֶר דְּעוּ־נָא וּרְאוּ, כִּי רָעָה זֶה מְבַקֵּשׁ: כִּי־שָׁלַח אֵלַי לְנָשַׁי וּלְבָנַי, וּלְכַסְפִּי וְלִזְהָבִי, וְלֹא מָנַעְתִּי, מִמֶּנּוּ. 7 Then the king of Israel called all the elders of the land, and said: 'Mark, I pray you, and see how this man seeketh mischief; for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.'

21895 וְלִבְנָיָהוּ 2 Conjunctive waw | Prep-ל| Noun proper - masculine singular Benaiah = |Jehovah has built| or |Yahweh has built up|; 1)one of David's mighty warriors, son of Jehoiada the chief priest, a Levite, set by David over his bodyguard, later having remained faithful toSolomon during Adonijah's attempt on the crown, was raised

into the place of Joab as commander-in-chief of the army ; 2) the Pirathonite, an Ephraimite,one of David's thirty mighty warriors, and the captain of the eleventh monthly course ; 3) aSimeonite, a prince of the families ofSimeon ; 4) a Levite in the time of David who played with a psaltery on Alamoth ; 5) a priest in the time of David, appointed to blow the trumpet before the ark ; 6) a Levite of the sons of Asaph ; 7) a Levite in the time of Hezekiah ; 8) Four Israelites in the time of Ezra who had taken strange wives ; 9) the father of Pelatiah 1141 בְּנָיָה 1 Kings 1:26, 32 כו וְלִי אֲנִי־עַבְדֶּךָ וּלְצָדֹק
הַכֹּהֵן וְלִבְנָיָהוּ בֶן־יְהוֹיָדָע, וְלִשְׁלֹמֹה עַבְדְּךָ--לֹא קָרָא. 26 But me, even me thy servant, and Zadok the priest, and Benaiah the son of Jehoiada, and thy servant Solomon hath he not called.

21896 וְלִבְנֵיהֶם 4 Conjunctive waw | Prep-לְ| Noun - masculine plural construct | third person masculine plural 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class
1121 בֵּן Deut. 5:29; 2 Chr. 5:12; Ezr. 9:2; Jer. 32:39 כט בְּכָל־הַדֶּרֶךְ, אֲשֶׁר
צִוָּה יְהוָה אֱלֹהֵיכֶם אֶתְכֶם--תֵּלֵכוּ: לְמַעַן תִּחְיוּן, וְטוֹב לָכֶם, וְהַאֲרַכְתֶּם יָמִים, בָּאָרֶץ אֲשֶׁר תִּירָשׁוּן.
29 Ye shall walk in all the way which the LORD your God hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess.

21897 וּלְבָנָיו 21 Conjunctive waw | Prep-לְ| Noun - masculine plural construct | third person masculine singular 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class
1121 בֵּן Exod. 28:4; 29:28, 35; 39:27; Lev. 2:3, 10; 7:31, 34; 9:1; 24:9; Num. 3:9, 48, 51; 8:19; Deut. 1:36; 1 Chr. 26:15; 28:1; 2 Chr. 13:5; 21:7; 36:20; Prov. 14:26 ד
וְאֵלֶּה הַבְּגָדִים אֲשֶׁר יַעֲשׂוּ, חֹשֶׁן וְאֵפוֹד וּמְעִיל, וּכְתֹנֶת תַּשְׁבֵּץ, מִצְנֶפֶת וְאַבְנֵט; וְעָשׂוּ בִגְדֵי־קֹדֶשׁ לְאַהֲרֹן
אָחִיךָ, וּלְבָנָיו--לְכַהֲנוֹ־לִי. 4 And these are the garments which they shall make: a breastplate, and an ephod, and a robe, and a tunic of chequer work, a mitre, and a girdle; and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto Me in the priest's office.

21898 וּלְבָנֶיךָ 10 Conjunctive waw | Prep-לְ| Noun - masculine plural construct | second person masculine singular 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class
1121 בֵּן Exod. 12:24; Lev. 10:15; Num. 18:8f, 11, 19; Deut. 4:40; 12:25, 28; Jos.

14:9 כד וּשְׁמַרְתֶּם, אֶת־הַדָּבָר הַזֶּה, לְחָק־לְךָ וּלְבָנֶיךָ, עַד־עוֹלָם. 24 And ye shall
observe this thing for an ordinance to thee and to thy sons for ever.
21899 וְלַבֹּנִים 3 Conjunctive waw | Prep-ל| Article | Verb - Qal Participle
- masculine plural 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to
build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ;
1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made
permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through
the children of a concubine) 1129 בָּנָה 2 Kings 12:12; 22:6; 2 Chr. 34:11
יב וְנָתְנוּ, אֶת־הַכֶּסֶף הַמְתֻכָּן, עַל־יד (יְדֵי) עֹשֵׂי הַמְּלָאכָה, הפקדים (הַמֻּפְקָדִים) בֵּית יְהוָה; וַיּוֹצִיאֻהוּ
לְחָרָשֵׁי הָעֵץ, וְלַבֹּנִים, הָעֹשִׂים, בֵּית יְהוָה. 12 And they gave the money that was weighed
out into the hands of them that did the work, that had the oversight of the house of the LORD;
and they paid it out to the carpenters and the builders, that wrought upon the house of the
LORD,
21900 וּלְבָנִים 1 Conjunctive waw | Adjective - masculine plural 1)
white 3836 לָבָן Zech. 1:8 ח רָאִיתִי הַלַּיְלָה, וְהִנֵּה־אִישׁ רֹכֵב עַל־סוּס
אָדֹם, וְהוּא עֹמֵד, בֵּין הַהֲדַסִּים אֲשֶׁר בַּמְּצֻלָה; וְאַחֲרָיו סוּסִים אֲדֻמִּים, שְׂרֻקִּים וּלְבָנִים. 8 I saw
in the night, and behold a man riding upon a red horse, and he stood among the myrtle-trees
that were in the bottom; and behind him there were horses, red, sorrel, and white.
21901 וּלְבֵנִים 1 Conjunctive waw | Noun - feminine plural 1) tile,
brick ; 1a) brick ; 1b) tile ; 1c) pavement 3843 לְבֵנִים Exod. 5:16
טז תֶּבֶן, אֵין נִתָּן לַעֲבָדֶיךָ, וּלְבֵנִים אֹמְרִים לָנוּ, עֲשׂוּ; וְהִנֵּה עֲבָדֶיךָ מֻכִּים, וְחָטָאת עַמֶּךָ.
16 There is no straw given unto thy servants, and they say to us: Make brick; and, behold, thy
servants are beaten, but the fault is in thine own people.'
21902 וּלְבִנְיָמִן 1 Conjunctive waw | Prep-ל| Noun proper - masculine
singular Benjamin = |son of the right hand|; 1) Jacob's and Rachel's youngest son,
Joseph's full brother ; 2) son of Bilhan, great-grandson of Benjamin ; 3) a Benjamite,one of the
sons of Harim, in the time of Ezra who had taken a strange wife ; 4) the tribe descended from
Benjamin, the son of Jacob 1144 בִּנְיָמִין Gen. 45:22 כב לְכֻלָּם נָתַן
לָאִישׁ, חֲלִפוֹת שְׂמָלֹת; וּלְבִנְיָמִן נָתַן שְׁלֹשׁ מֵאוֹת כֶּסֶף, וְחָמֵשׁ חֲלִפֹת שְׂמָלֹת. 22 To all of them
he gave each man changes of raiment; but to Benjamin he gave three hundred shekels of silver,
and five changes of raiment.
21903 וּלְבָנֵינוּ 2 Conjunctive waw | Prep-ל| Noun - masculine plural
construct | first person common plural 1) son, grandson, child, member of a group ; 1a)
son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men
(pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for unrighteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless
things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121
בֵּן Gen. 31:16; Deut. 29:28 טז כִּי כָל־הָעֹשֶׁר, אֲשֶׁר הִצִּיל אֱלֹהִים מֵאָבִינוּ--לָנוּ הוּא,
וּלְבָנֵינוּ; וְעַתָּה, כֹּל אֲשֶׁר אָמַר אֱלֹהִים אֵלֶיךָ--עֲשֵׂה. 16 For all the riches which God hath
taken away from our father, that is ours and our children's. Now then, whatsoever God hath
said unto thee, do.'

21904 וְלִבְנֵךְ 1 Conjunctive waw | Prep-לְ| Noun - masculine singular construct | second feminine singular 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for unrighteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121
בֵּן 1 Kings 17:13 יג וַיֹּאמֶר אֵלֶיהָ אֵלִיָּהוּ אַל־תִּירְאִי, בֹּאִי עֲשִׂי כִדְבָרֵךְ; אַךְ עֲשִׂי־לִי
מִשָּׁם עֻגָה קְטַנָּה בָרִאשֹׁנָה, וְהוֹצֵאת לִי, וְלָךְ וְלִבְנֵךְ, תַּעֲשִׂי בָּאַחֲרֹנָה. 13 And Elijah said unto her: 'Fear not; go and do as thou hast said; but make me thereof a little cake first, and bring it forth unto me, and afterward make for thee and for thy son.

21905 וּלְבִנְךָ 1 Conjunctive waw | Prep-לְ| Noun - masculine singular construct | second person masculine singular 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class
1121 בֵּן 1 Sam. 25:8 ח שְׁאַל אֶת־נְעָרֶיךָ וְיַגִּידוּ לָךְ, וְיִמְצְאוּ הַנְּעָרִים חֵן
בְּעֵינֶיךָ--כִּי־עַל־יוֹם טוֹב, בָּנוּ; תְּנָה־נָּא, אֵת אֲשֶׁר תִּמְצָא יָדְךָ לַעֲבָדֶיךָ, וּלְבִנְךָ, לְדָוִד. 8 Ask thy young men, and they will tell thee; wherefore let the young men find favour in thine eyes; for we come on a good day; give, I pray thee, whatsoever cometh to thy hand, unto thy servants, and to thy son David.'

21906 וְלִבְנֹתָי 1 Conjunctive waw | Prep-לְ| Noun - feminine plural construct | first person common singular n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as personification ; 1a4) daughter-villages ; 1a5) description of character 1323
בַּת Gen. 31:28 כח וְלֹא נְטַשְׁתַּנִי, לְנַשֵּׁק לְבָנַי וְלִבְנֹתָי; עַתָּה, הִסְכַּלְתָּ עֲשׂוֹ. 28 and didst not suffer me to kiss my sons and my daughters? now hast thou done foolishly.

21907 וְלִבְנֹתַי 1 Conjunctive waw | Prep-לְ| Noun - feminine plural construct | first person common singular n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as personification ; 1a4) daughter-villages ; 1a5) description of character 1323
בַּת Gen. 31:43 מג וַיַּעַן לָבָן וַיֹּאמֶר אֶל־יַעֲקֹב, הַבָּנוֹת בְּנֹתַי וְהַבָּנִים בָּנַי וְהַצֹּאן צֹאנִי,
וְכֹל אֲשֶׁר־אַתָּה רֹאֶה, לִי־הוּא; וְלִבְנֹתַי מָה־אֶעֱשֶׂה לָאֵלֶּה, הַיּוֹם, אוֹ לִבְנֵיהֶן, אֲשֶׁר יָלָדוּ. 43 And Laban answered and said unto Jacob: 'The daughters are my daughters, and the children are my children, and the flocks are my flocks, and all that thou seest is mine; and what can I do this day for these my daughters, or for their children whom they have borne?

21908 וְלִבְנֹתֶיךָ 2 Conjunctive waw | Prep-לְ| Noun - feminine plural construct | second person masculine singular n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת Num. 18:11, 19 יא וְזֶה-לְּךָ תְּרוּמַת מַתָּנָם, לְכָל-תְּנוּפֹת בְּנֵי יִשְׂרָאֵל-- לְךָ נְתַתִּים וּלְבָנֶיךָ וְלִבְנֹתֶיךָ אִתְּךָ, לְחָק-עוֹלָם: כָּל-טָהוֹר בְּבֵיתְךָ, יֹאכַל אֹתוֹ. 11 And this is thine: the heave-offering of their gift, even all the wave-offerings of the children of Israel; I have given them unto thee, and to thy sons and to thy daughters with thee, as a due for ever; every one that is clean in thy house may eat thereof.

21909 וְלַבָּקָר 1 Conjunctive waw | Prep-ל| Article | Noun - masculine singular 1) cattle, herd, oxen, ox ; 1a) cattle (generic pl. but sing. in form-coll) ; 1b) herd (particularone) ; 1c) head of cattle (individually) 1241 בָּקָר 1 Kings 7:29 כט וְעַל־הַמִּסְגְּרוֹת אֲשֶׁר בֵּין הַשְׁלַבִּים, אֲרָיוֹת בָּקָר וּכְרוּבִים, וְעַל־הַשְׁלַבִּים, כֵּן מִמָּעַל; וּמִתַּחַת לַאֲרָיוֹת וְלַבָּקָר, לֹיוֹת מַעֲשֵׂה מוֹרָד. 29 and on the borders that were between the stays were lions, oxen, and cherubim; and upon the stays it was in like manner above; and beneath the lions and oxen were wreaths of hanging work.

21910 וְלַבֹּקֶר 2 Conjunctive waw | Prep-ל| Article | Noun - masculine singular 1) morning, break of day ; 1a) morning ; 1a1) of end of night ; 1a2) of coming of daylight ; 1a3) of coming of sunrise ; 1a4) of beginning of day ; 1a5) of bright joy after night of distress (fig.) ; 1b) morrow, next day, next morning 1242 בֹּקֶר 1 Chr. 9:27; Psalms 30:6 כז וּסְבִיבוֹת בֵּית־הָאֱלֹהִים, יָלִינוּ: כִּי־עֲלֵיהֶם מִשְׁמֶרֶת, וְהֵם עַל־הַמַּפְתֵּחַ וְלַבֹּקֶר לַבֹּקֶר. 27 And they lodged round about the house of God, because the charge thereof was upon them, and to them pertained the opening thereof morning by morning.

21911 וּלְבַקֵּר 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct 1) to seek, enquire, consider ; 1a) (Piel) ; 1a1) to seek, look for ; 1a2) to consider, reflect 1239 בָּקַר Psalm 27:4 ד אַחַת, שָׁאַלְתִּי מֵאֵת-יְהוָה-- אוֹתָהּ אֲבַקֵּשׁ: שִׁבְתִּי בְּבֵית-יְהוָה, כָּל-יְמֵי חַיַּי; לַחֲזוֹת בְּנֹעַם-יְהוָה, וּלְבַקֵּר בְּהֵיכָלוֹ. 4 One thin+D2g have I asked of the LORD, that will I seek after: {N} that I may dwell in the house of the LORD all the days of my life, {N} to behold the graciousness of the LORD, and to visit early in His temple.

21912 וּלְבַקֵּשׁ 4 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought 1245 בָּקַשׁ 1 Sam. 25:29; Est. 4:8; Psalms 104:21; Zech. 8:21 כט וַיָּקָם אָדָם לִרְדָפְךָ, וּלְבַקֵּשׁ אֶת־נַפְשֶׁךָ; וְהָיְתָה נֶפֶשׁ אֲדֹנִי צְרוּרָה בִּצְרוֹר הַחַיִּים, אֵת יְהוָה אֱלֹהֶיךָ, וְאֵת נֶפֶשׁ אֹיְבֶיךָ יְקַלְּעֶנָּה, בְּתוֹךְ כַּף הַקָּלַע. 29 And though man be risen up to pursue thee, and to seek thy soul, yet the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, as from the hollow of a sling.

21913 וְלַבַּרְזֶל 2 Conjunctive waw | Prep-ל| Article | Noun - masculine singular 1) iron ; 1a) iron ; 1a1) iron ore ; 1a2) as material of furniture, utensils, implements; 2) tool of iron ; 3) harshness, strength, oppression (fig.) 1270 בַּרְזֶל

1 Chr. 22:14, 16 יד וְהִנֵּה בְעָנְיִי הֲכִינוֹתִי לְבֵית־יְהוָה, זָהָב כִּכָּרִים מֵאָה־אֶלֶף וְכֶסֶף אֶלֶף
אֲלָפִים כִּכָּרִים, וְלַנְּחֹשֶׁת וְלַבַּרְזֶל אֵין מִשְׁקָל, כִּי לָרֹב הָיָה; וְעֵצִים וַאֲבָנִים הֲכִינוֹתִי, וַעֲלֵיהֶם תּוֹסִיף.
14 Now, behold, in my straits I have prepared for the house of the LORD a hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight, for it is in abundance; timber also and stone have I prepared; and thou mayest add thereto.

21914 וּלְבָרְכוֹ 2 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct | third person masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ 2 Sam. 8:10; 1 Chr. 18:10 י וַיִּשְׁלַח תֹּעִי אֶת־יוֹרָם־בְּנוֹ אֶל־הַמֶּלֶךְ־דָּוִד לִשְׁאָל־לוֹ לְשָׁלוֹם וּלְבָרְכוֹ, עַל אֲשֶׁר נִלְחַם
בַּהֲדַדְעֶזֶר וַיַּכֵּהוּ--כִּי־אִישׁ מִלְחֲמוֹת תֹּעִי, הָיָה הֲדַדְעָזֶר; וּבְיָדוֹ, הָיוּ כְּלֵי־כֶסֶף וּכְלֵי־זָהָב--וּכְלֵי נְחֹשֶׁת.
10 then Toi sent Joram his son unto king David, to salute him, and to bless him--because he had fought against Hadadezer and smitten him; for Hadadezer had wars with Toi--and he brought with him vessels of silver, and vessels of gold, and vessels of brass.

21915 וּלְבָרֵךְ 4 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Deut. 10:8; 21:5; 28:12; 1 Chr. 23:13 ח בָּעֵת הַהִוא,
הִבְדִּיל יְהוָה אֶת־שֵׁבֶט הַלֵּוִי, לָשֵׂאת, אֶת־אֲרוֹן בְּרִית־יְהוָה--לַעֲמֹד לִפְנֵי יְהוָה לְשָׁרְתוֹ וּלְבָרֵךְ בִּשְׁמוֹ,
עַד הַיּוֹם הַזֶּה. 8 At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto Him, and to bless in His name, unto this day.

21916 וּלְבָרֵר 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct 1) to purify, select, polish, choose, purge, cleanse or make bright, test or prove ; 1a) (Qal) ; 1a1) to purge, purge out, purify ; 1a2) to choose, select ; 1a3) to cleanse, make shining, polish ; 1a4) to test, prove ; 1b) (Niphal) to purify oneself ; 1c) (Piel) to purify ; 1d) (Hiphil) ; 1d1) to purify ; 1d2) to polish arrows ; 1e) (Hithpael) ; 1e1) to purify oneself ; 1e2) to show oneself pure, just, kind 1305 בָּרַר Dan. 11:35
35 לה וּמִן־הַמַּשְׂכִּילִים יִכָּשְׁלוּ, לִצְרוֹף בָּהֶם וּלְבָרֵר וְלַלְבֵּן--עַד־עֵת קֵץ: כִּי־עוֹד, לַמּוֹעֵד.
And some of them that are wise shall stumble, to refine among them, and to purify, and to make white, even to the time of the end; for it is yet for the time appointed.

21917 וְלִבְשָׂמִים 1 Conjunctive waw | Prep-ל| Noun - masculine plural 1) spice, balsam, balsam tree, perfume ; 2) (TWOT) sweet, sweet smell, sweet odour 1314 בְּשָׂמִים 2 Chr. 32:27 כז וַיְהִי לִיחִזְקִיָּהוּ עֹשֶׁר וְכָבוֹד, הַרְבֵּה מְאֹד; וְאֹצָרוֹת
עָשָׂה־לוֹ לְכֶסֶף וּלְזָהָב וּלְאֶבֶן יְקָרָה, וְלִבְשָׂמִים וּלְמָגִנִּים, וּלְכֹל, כְּלֵי חֶמְדָּה. 27 And Hezekiah had exceeding much riches and honour; and he provided him treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of goodly vessels;

21918 וְלָבַשׁ 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to dress, wear, clothe, put on clothing, be clothed ;

1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress 3847
לָבַשׁ Lev. 6:3f; 16:24, 32 ג וְלָבַשׁ הַכֹּהֵן מִדּוֹ בַד, וּמִכְנְסֵי־בַד יִלְבַּשׁ עַל־בְּשָׂרוֹ, וְהֵרִים
אֶת־הַדֶּשֶׁן אֲשֶׁר תֹּאכַל הָאֵשׁ אֶת־הָעֹלָה, עַל־הַמִּזְבֵּחַ; וְשָׂמוֹ, אֵצֶל הַמִּזְבֵּחַ. 3 And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh; and he shall take up the ashes whereto the fire hath consumed the burnt-offering on the altar, and he shall put them beside the altar.

21919 וְלָבְשׁוּ 2 יִלְבָּשׁוּkethib ; Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress 3847
לָבַשׁ Ezek. 42:14; 44:19 יד בְּבֹאָם הַכֹּהֲנִים, וְלֹא־יֵצְאוּ מֵהַקֹּדֶשׁ אֶל־הֶחָצֵר הַחִיצוֹנָה,
וְשָׁם יַנִּיחוּ בִגְדֵיהֶם אֲשֶׁר־יְשָׁרְתוּ בָהֶן, כִּי־קֹדֶשׁ הֵנָּה; ילבשו (וְלָבְשׁוּ) בְּגָדִים אֲחֵרִים, וְקָרְבוּ אֶל־אֲשֶׁר
לָעָם. 14 When the priests enter in, then shall they not go out of the holy place into the outer court, but there they shall lay their garments wherein they minister, for they are holy; and they shall put on other garments, and shall approach to that which pertaineth to the people.'

21920 וְלִבְשִׁי 1 Conjunctive waw | Verb - Qal Imperaitve - feminine singular 1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress 3847 לָבַשׁ 2 Sam. 14:2
ב וַיִּשְׁלַח יוֹאָב תְּקוֹעָה, וַיִּקַּח מִשָּׁם אִשָּׁה חֲכָמָה; וַיֹּאמֶר אֵלֶיהָ הִתְאַבְּלִי־נָא וְלִבְשִׁי־נָא בִגְדֵי־אֵבֶל, וְאַל־
תָּסוּכִי שֶׁמֶן, וְהָיִית, כְּאִשָּׁה זֶה יָמִים רַבִּים מִתְאַבֶּלֶת עַל־מֵת. 2 And Joab sent to Tekoa, and fetched thence a wise woman, and said unto her: 'I pray thee, feign thyself to be a mourner, and put on mourning apparel, I pray thee, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead;

21921 וּלְבֻשֵׁיהוֹן 1 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) garment, clothing 3831 לְבוּשׁ Dan. 3:21 כא בֵּאדַיִן גֻּבְרַיָּא אִלֵּךְ, כְּפִתוּ בְּסַרְבָּלֵיהוֹן פטישיהון (פַּטְּשֵׁיהוֹן), וְכַרְבְּלָתְהוֹן, וּלְבֻשֵׁיהוֹן;
וּרְמִיו, לְגוֹא־אַתּוּן נוּרָא יָקִדְתָּא. 21 Then these men were bound in their cloaks, their tunics, and their robes, and their other garments, and were cast into the midst of the burning fiery furnace.

21922 וּלְבֵשָׁם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine plural 1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress 3847 לָבַשׁ Lev. 16:4 ד כְּתֹנֶת-בַּד קֹדֶשׁ יִלְבָּשׁ, וּמִכְנְסֵי-בַד יִהְיוּ
עַל-בְּשָׂרוֹ, וּבְאַבְנֵט בַּד יַחְגֹּר, וּבְמִצְנֶפֶת בַּד יִצְנֹף; בִּגְדֵי-קֹדֶשׁ הֵם, וְרָחַץ בַּמַּיִם אֶת-בְּשָׂרוֹ וּלְבֵשָׁם.
4 He shall put on the holy linen tunic, and he shall have the linen breeches upon his flesh, and shall be girded with the linen girdle, and with the linen mitre shall he be attired; they are the holy garments; and he shall bathe his flesh in water, and put them on.

21923 וּלְבֹשֶׁת 1 Conjunctive waw | Prep-לְ| Noun - feminine singular
construct 1) shame ; 1a) shame ; 1b) shameful thing 1322 בֹּשֶׁת 1
Sam. 20:30 ל וַיִּחַר־אַף שָׁאוּל, בִּיהוֹנָתָן, וַיֹּאמֶר לוֹ, בֶּן־נַעֲוַת הַמַּרְדּוּת: הֲלוֹא יָדַעְתִּי, כִּי־בֹחֵר
אַתָּה לְבֶן־יִשַׁי, לְבָשְׁתְּךָ, וּלְבֹשֶׁת עֶרְוַת אִמֶּךָ. 30 Then Saul's anger was kindled against
Jonathan, and he said unto him: 'Thou son of perverse rebellion, do not I know that thou hast
chosen the son of Jesse to thine own shame, and unto the shame of thy mother's nakedness?

21924 וּלְבַת 1 Conjunctive waw | Prep-לְ| Noun - feminine singular
n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters,
female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of women of a
particular place ; 2) young women, women ; 1a3) as personification ; 1a4) daughter-villages ;
1a5) description of character 1323 בַּת Ezek. 44:25 כה וְאֶל־מֵת אָדָם,
לֹא יָבוֹא לְטָמְאָה: כִּי אִם־לְאָב וּלְאֵם וּלְבֵן וּלְבַת לְאָח, וּלְאָחוֹת אֲשֶׁר־לֹא־הָיְתָה לְאִישׁ־־יִטַּמָּאוּ.
25 And they shall come near no dead person to defile themselves; but for father, or for mother,
or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile
themselves.

21925 וּלְבִתּוֹ 1 Conjunctive waw | Prep-לְ| Noun - feminine singular
construct | third person masculine singular n f; 1) daughter ; 1a) daughter, girl,
adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite
address ; n pr f ; 1a2) as designation of women of a particular place ; 2) young women,
women ; 1a3) as personification ; 1a4) daughter-villages ; 1a5) description of character
1323 בַּת Lev. 21:2 ב כִּי, אִם-לִשְׁאֵרוֹ, הַקָּרֹב, אֵלָיו: לְאִמּוֹ וּלְאָבִיו, וְלִבְנוֹ
וּלְבִתּוֹ וּלְאָחִיו. 2 except for his kin, that is near unto him, for his mother, and for his
father, and for his son, and for his daughter, and for his brother;

21926 וְלֹג 2 Conjunctive waw | Noun - masculine singular construct
1) log ; 1a) a liquid measure equal to aboutone half litre 3849 לֹג Lev.
14:10, 21 י וּבַיּוֹם הַשְּׁמִינִי, יִקַּח שְׁנֵי-כְבָשִׂים תְּמִימִם, וְכַבְשָׂה אַחַת בַּת-שְׁנָתָהּ, תְּמִימָה; וּשְׁלֹשָׁה
עֶשְׂרֹנִים, סֹלֶת מִנְחָה בְּלוּלָה בַשֶּׁמֶן, וְלֹג אֶחָד, שָׁמֶן. 10 And on the eighth day he shall take
two he-lambs without blemish, and one ewe-lamb of the first year without blemish, and three
tenth parts of an ephah of fine flour for a meal-offering, mingled with oil, and one log of oil.

21927 וְלַגֵּאָיוֹת 3 Conjunctive waw | Prep-לְ| Article | Noun - common
plural 1) valley, a steep valley, narrow gorge 1516 גַּיְא Ezek. 6:3;
36:4, 6 ג וְאָמַרְתָּ־־הָרֵי יִשְׂרָאֵל, שִׁמְעוּ דְּבַר־אֲדֹנָי יְהוִה: כֹּה־אָמַר אֲדֹנָי יְהוִה לֶהָרִים וְלַגְּבָעוֹת
לָאֲפִיקִים ולגיאות (וְלַגֵּיאָיוֹת), הִנְנִי אֲנִי מֵבִיא עֲלֵיכֶם חֶרֶב, וְאִבַּדְתִּי, בָּמוֹתֵיכֶם. 3 and say: Ye
mountains of Israel, hear the word of the Lord GOD: Thus saith the Lord GOD concerning the
mountains and concerning the hills, concerning the ravines and concerning the valleys: Behold,
I, even I, will bring a sword upon you, and I will destroy your high places.

21928 וְלַגֵּאָיֹת 1 וְלַגֵּאָיוֹתqere; Conjunctive waw | Prep-לְ| Article -
Noun - common both plural absolute kethib 1) valley, a steep valley, narrow gorge
1516 גַּיְא Ezek. 6:3 ג וְאָמַרְתָּ־־הָרֵי יִשְׂרָאֵל, שִׁמְעוּ דְּבַר־אֲדֹנָי יְהוִה: כֹּה־אָמַר
אֲדֹנָי יְהוִה לֶהָרִים וְלַגְּבָעוֹת לָאֲפִיקִים ולגיאות (וְלַגֵּיאָיוֹת), הִנְנִי אֲנִי מֵבִיא עֲלֵיכֶם חֶרֶב, וְאִבַּדְתִּי,
בָּמוֹתֵיכֶם. 3 and say: Ye mountains of Israel, hear the word of the Lord GOD: Thus saith

the Lord GOD concerning the mountains and concerning the hills, concerning the ravines and concerning the valleys: Behold, I, even I, will bring a sword upon you, and I will destroy your high places.

21929 וּלְגֹב 1 Conjunctive waw | Prep-ל| Noun - masculine singular construct 1) pit, den (of lions) 1358 גֹּב Dan. 6:25 כה וַאֲמַר
מַלְכָּא, וְהַיְתִיו גֻּבְרַיָּא אִלֵּךְ דִּי־אֲכַלוּ קַרְצוֹהִי דִּי דָנִיֵּאל, וּלְגוֹב אַרְיָוָתָא רְמוֹ, אִנּוּן בְּנֵיהוֹן וּנְשֵׁיהוֹן; וְלָא־
מְטוֹ לְאַרְעִית גֻּבָּא, עַד דִּי־שְׁלִטוּ בְהוֹן אַרְיָוָתָא, וְכָל־גַּרְמֵיהוֹן, הַדִּקוּ. 25 And the king commanded, and they brought those men that had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and they had not come to the bottom of the den, when the lions had the mastery of them, and broke all their bones in pieces.

21930 וְלִגְבוּרָה 1 Conjunctive waw | Prep-ל| Noun - feminine singular 1) strength, might ; 1a) strength ; 1b) might, valour, bravery ; 1c) might, mighty deeds (of God) 1369 גְּבוּרָה Isa. 28:6 ו וּלְרוּחַ, מִשְׁפָּט־־לַיּוֹשֵׁב, עַל־הַמִּשְׁפָּט,
וְלִגְבוּרָה, מְשִׁיבֵי מִלְחָמָה שָׁעְרָה. {ס} 6 And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn back the battle at the gate. {S}

21931 וְלַגְּבִירָה 1 Conjunctive waw | Prep-ל| Article | Noun - feminine singular 1) queen, lady ; 2) queen-mother 1377 גְּבִירָה Jer. 13:18
יח אֱמֹר לַמֶּלֶךְ וְלַגְּבִירָה, הַשְׁפִּילוּ שֵׁבוּ: כִּי יָרַד מַרְאֲשׁוֹתֵיכֶם, עֲטֶרֶת תִּפְאַרְתְּכֶם. 18 Say thou unto the king and to the queen-mother: 'Sit ye down low; for your headtires are come down, even your beautiful crown.'

21932 וְלַגְּבָעוֹת 4 Conjunctive waw | Prep-ל| Article | Noun - feminine plural 1) hill ; 1a) hill (lower than a mountain) ; 1b) as a place of illicit worship ; 1c) poetic for mountain ; 1d) used in place names 1389 גִּבְעָה Ezek. 6:3; 36:4, 6; Hos. 10:8 ג וְאָמַרְתָּ־־הָרֵי יִשְׂרָאֵל, שִׁמְעוּ דְּבַר־אֲדֹנָי יְהוִה: כֹּה־אָמַר אֲדֹנָי יְהוִה לֶהָרִים
וְלַגְּבָעוֹת לָאֲפִיקִים ולגיאות (וְלַגֵּיאָיוֹת), הִנְנִי אֲנִי מֵבִיא עֲלֵיכֶם חֶרֶב, וְאִבַּדְתִּי, בָּמוֹתֵיכֶם. 3 and say: Ye mountains of Israel, hear the word of the Lord GOD: Thus saith the Lord GOD concerning the mountains and concerning the hills, concerning the ravines and concerning the valleys: Behold, I, even I, will bring a sword upon you, and I will destroy your high places.

21933 וּלְגֻבְרִין 1 Conjunctive waw | Prep-ל| Noun - masculine plural 1) a man, a certain (one) 1400 גְּבַר Daniel 3:20 כ וּלְגֻבְרִין גִּבָּרֵי־
חַיִל, דִּי בְחַיְלֵהּ, אֲמַר לְכַפָּתָה, לְשַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ־־לְמִרְמֵא, לְאַתּוּן נוּרָא יָקִדְתָּא. 20 And he commanded certain mighty men that were in his army to bind Shadrach, Meshach, and Abed-nego, and to cast them into the burning fiery furnace.

21934 וּלְגָד 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular Gad = |troop|; 1) seventh son of Jacob by Zilpah, Leah's handmaid, and full brother of Asher. ; 2) the tribe descended from Gad ; 3) a prophet during the time of David; appears to have joined David when in the hold; reappears in connection with the punishment for taking a census; also assisted in the arrangements for the musical service of the |house of God| 1410 גָּד Deuteronomy 33:20 כ וּלְגָד אָמַר, בָּרוּךְ מַרְחִיב
גָּד: כְּלָבִיא שָׁכֵן, וְטָרַף זְרוֹעַ אַף־קָדְקֹד. 20 And of Gad he said: Blessed be He that enlargeth Gad; he dwelleth as a lioness, and teareth the arm, yea, the crown of the head.

21935 וְלַגָּדִי 7 Conjunctive waw | Prep-ל| Article | Noun proper - masculine singular Gadite = |an invader: a troop: fortune|; 1)one of the tribe descended from Gad 1425 גָּדִי Deut. 3:12, 16; 29:7; Jos. 1:12; 12:6; 22:1; 1 Chr. 5:26 יב וְאֶת־הָאָרֶץ הַזֹּאת יָרַשְׁנוּ, בָּעֵת הַהִוא; מֵעֲרֹעֵר אֲשֶׁר־עַל־נַחַל אַרְנֹן, וַחֲצִי הַר־הַגִּלְעָד וְעָרָיו--נָתַתִּי, לָרְאוּבֵנִי וְלַגָּדִי. 12 And this land we took in possession at that time; from Aroer, which is by the valley of Arnon, and half the hill-country of Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites;

21936 וּלְגַדְּלָם 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct | third person masculine plural 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself 1431 גָּדַל Dan. 1:5 ה וַיְמַן לָהֶם הַמֶּלֶךְ דְּבַר־יוֹם בְּיוֹמוֹ, מִפַּת־בַּג הַמֶּלֶךְ וּמִיֵּין מִשְׁתָּיו, וּלְגַדְּלָם, שָׁנִים שָׁלוֹשׁ; וּמִקְצָתָם--יַעַמְדוּ, לִפְנֵי הַמֶּלֶךְ. 5 And the king appointed for them a daily portion of the king's food, and of the wine which he drank, and that they should be nourished three years; that at the end thereof they might stand before the king.

21937 וְלִגְדֻלָּתוֹ 1 Conjunctive waw | Prep-ל| Noun - feminine singular construct | third person masculine singular 1) greatness ; 1a) of man ; 1b) of God's greatness (as an attribute) 1420 גְּדֻלָּה Psalm 145:3 ג גָּדוֹל יְהוָה וּמְהֻלָּל מְאֹד; וְלִגְדֻלָּתוֹ, אֵין חֵקֶר. 3 Great is the LORD, and highly to be praised; and His greatness is unsearchable.

21938 וּלְגִדְעוֹן 3 Conjunctive waw | Prep-ל| Noun proper - masculine singular Gideon = |hewer|; 1) youngest son of Joash of the Abiezrites, fifth judge of Israel who led the Israelites against the Midianites 1439 גִּדְעוֹן Jdg. 7:18, 20; 8:30 יח וְתָקַעְתִּי, בַּשּׁוֹפָר--אָנֹכִי, וְכָל־אֲשֶׁר אִתִּי; וּתְקַעְתֶּם בַּשּׁוֹפָרוֹת גַּם־אַתֶּם, סְבִיבוֹת כָּל־הַמַּחֲנֶה, וַאֲמַרְתֶּם, לַיהוָה וּלְגִדְעוֹן. {פ} 18 When I blow the horn, I and all that are with me, then blow ye the horns also on every side of all the camp, and say: For the LORD and for Gideon!' {P}

21939 וְלַגֹּדְרִים 2 Conjunctive waw | Prep-ל| Article | Verb - Qal Participle - masculine plural 1) to wall up, wall off, close off, build a wall ; 1a) (Qal) ; 1a1) to wall up, shut off ; 1a2) masons (participle) 1443 גָּדַר 2 Kings 12:13; 22:6 יג וְלַגֹּדְרִים, וּלְחֹצְבֵי הָאֶבֶן, וְלִקְנוֹת עֵצִים וְאַבְנֵי מַחְצֵב, לְחַזֵּק אֶת־בֶּדֶק בֵּית־יְהוָה; וּלְכֹל אֲשֶׁר־יֵצֵא עַל־הַבַּיִת, לְחָזְקָה. 13 and to the masons and the hewers of stone, and for buying timber and hewn stone to repair the breaches of the house of the LORD, and for all that was laid out for the house to repair it.

21940 וְלִגְזֹל 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to tear away, seize, plunder, tear off, pull off, rob, take away by force ; 1a) (Qal) ; 1a1) to tear away, rob ; 1a2) to seize, plunder (with acc cognate) ; 1b) (Niphal) ; 1b1) to be robbed ; 1b2) to be taken away 1497 גָּזַל Isa. 10:2 ב לְהַטּוֹת מִדִּין, דַּלִּים, וְלִגְזֹל, מִשְׁפַּט עֲנִיֵּי עַמִּי--לִהְיוֹת אַלְמָנוֹת שְׁלָלָם, וְאֶת־יְתוֹמִים יָבֹזּוּ. 2 To turn aside the needy from judgment, and to take away the right of the poor of My people, that widows may be their spoil, and that they may make the fatherless their prey!

21941 וְלִגְמַלֵּיהֶם 2 Conjunctive waw | Prep-ל| Noun - masculine plural construct | third person masculine plural 1) camel ; 1a) as property, as beast of burden, for riding, forbidden for food 1581 גָּמָל Jdg. 6:5; 7:12 ה כִּי הֵם
וּמִקְנֵיהֶם יַעֲלוּ וְאָהֳלֵיהֶם, יבאו (וּבָאוּ) כְדֵי־אַרְבֶּה לָרֹב, וְלָהֶם וְלִגְמַלֵּיהֶם, אֵין מִסְפָּר; וַיָּבֹאוּ בָאָרֶץ,
לְשַׁחֲתָהּ. 5 For they came up with their cattle and their tents, and they came in as locusts for multitude; both they and their camels were without number; and they came into the land to destroy it.

21942 וְלַגֵּר 12 Conjunctive waw | Prep-ל| Article | Noun - masculine singular 1) sojourner ; 1a) a temporary inhabitant, a newcomer lacking inherited rights ; 1b) of foreigners in Israel, though conceded rights 1616 גֵּר Exod. 12:49; Lev. 19:10; 23:22; Num. 9:14; 15:15f, 26, 29; 19:10; 35:15; Deut. 26:13; Jos. 20:9
מט תּוֹרָה אַחַת, יִהְיֶה לָאֶזְרָח, וְלַגֵּר, הַגָּר בְּתוֹכְכֶם. 49 One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.'

21943 וּלְגֶשֶׁם 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular Geshem or Gashmu = |rain|; 1) an Arabian foe of Nehemiah 1654 גֶּשֶׁם Neh. 6:1 א וַיְהִי כַאֲשֶׁר נִשְׁמַע לְסַנְבַלַּט וְטוֹבִיָּה וּלְגֶשֶׁם הָעַרְבִי וּלְיֶתֶר אֹיְבֵינוּ, כִּי
בָנִיתִי אֶת-הַחוֹמָה, וְלֹא-נוֹתַר בָּהּ, פָּרֶץ--גַּם עַד-הָעֵת הַהִיא, דְּלָתוֹת לֹא-הֶעֱמַדְתִּי בַשְּׁעָרִים.
1 Now it came to pass, when it was reported to Sanballat and Tobiah, and to Geshem the Arabian, and unto the rest of our enemies, that I had builded the wall, and that there was no breach left therein--though even unto that time I had not set up the doors in the gates--

21944 וְלָגֶשֶׁת 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near 5066 נָגַשׁ Ezek. 44:13 יג
וְלֹא־יִגְּשׁוּ אֵלַי, לְכַהֵן לִי, וְלָגֶשֶׁת עַל־כָּל־קָדָשַׁי, אֶל־קָדְשֵׁי הַקֳּדָשִׁים; וְנָשְׂאוּ, כְּלִמָּתָם, וְתוֹעֲבוֹתָם, אֲשֶׁר
עָשׂוּ. 13 And they shall not come near unto Me, to minister unto Me in the priest's office, nor to come near to any of My holy things, unto the things that are most holy; but they shall bear their shame, and their abominations which they have committed.

21945 וָלָד 1 Noun - masculine singular 1) child, offspring 2056 וָלָד Gen. 11:30 ל וַתְּהִי שָׂרַי, עֲקָרָה: אֵין לָהּ, וָלָד. 30 And Sarai was barren; she had no child.

21946 וְלַדְּבוֹרָה 1 Conjunctive waw | Prep-ל| Article | Noun - feminine singular 1) bee 1682 דְּבוֹרִים Isa. 7:18 יח וְהָיָה בַּיּוֹם הַהוּא,
יִשְׁרֹק יְהוָה לַזְּבוּב, אֲשֶׁר בִּקְצֵה, יְאֹרֵי מִצְרָיִם; וְלַדְּבוֹרָה־־אֲשֶׁר, בְּאֶרֶץ אַשּׁוּר. 18 And it shall come to pass in that day, that the LORD shall hiss for the fly that is in the uttermost part of the rivers of Egypt, and for the bee that is in the land of Assyria.

21947 וְלַדְּבִיר 1 Conjunctive waw | Prep-ל| Article | Noun - masculine singular 1) the holy of holies, the innermost room of the temple or tabernacle; 1a)

hindmost chamber, innermost room of the temple ofSolomon, most holy place, holy of holies ;
2) (TWOT) oracle 1687 דְּבִיר 1 Kings 6:5 ה וַיִּבֶן עַל־קִיר הַבַּיִת יצוע
(יָצִיעַ), סָבִיב, אֶת־קִירוֹת הַבַּיִת סָבִיב, לַהֵיכָל וְלַדְּבִיר; וַיַּעַשׂ צְלָעוֹת, סָבִיב. 5 And against
the wall of the house he built a side-structure round about, against the walls of the house
round about, both of the temple and of the sanctuary; and he made side-chambers round about;
21948 וּלְדָבְקָה־ 3 Conjunctive waw | Prep-ל| Verb - Qal Infinitive
construct | third person feminine singular 1) to cling, stick, stay close, cleave, keep
close, stick to, stick with, follow closely, join to, overtake, catch ; 1a) (Qal) ; 1a1) to cling,
cleave to ; 1a2) to stay with ; 1b) (Pual) to be joined together ; 1c) (Hiphil) ; 1c1) to cause
to cleave to ; 1c2) to pursue closely ; 1c3) to overtake ; 1d) (Hophal) to be made to cleave
1692 דָּבַק Deut. 11:22; 30:20; Jos. 22:5 כב כִּי אִם־שָׁמֹר תִּשְׁמְרוּן אֶת־כָּל־
הַמִּצְוָה הַזֹּאת, אֲשֶׁר אָנֹכִי מְצַוֶּה אֶתְכֶם--לַעֲשֹׂתָהּ: לְאַהֲבָה אֶת־יְהוָה אֱלֹהֵיכֶם, לָלֶכֶת בְּכָל־דְּרָכָיו--
וּלְדָבְקָה־בוֹ. 22 For if ye shall diligently keep all this commandment which I command
you, to do it, to love the LORD your God, to walk in all His ways, and to cleave unto Him,
21949 וּלְדָבֶר 1 Conjunctive waw | Prep-ל| Noun - masculine singular
1) pestilence, plague ; 2) murrain, cattle disease, cattle-plague 1698 דֶּבֶר
Jer. 28:8 ח הַנְּבִיאִים, אֲשֶׁר הָיוּ לְפָנַי וּלְפָנֶיךָ--מִן־הָעוֹלָם: וַיִּנָּבְאוּ אֶל־אֲרָצוֹת רַבּוֹת, וְעַל־
מַמְלָכוֹת גְּדֹלוֹת, לְמִלְחָמָה, וּלְרָעָה וּלְדָבֶר. 8 The prophets that have been before me and
before thee of old prophesied against many countries, and against great kingdoms, of war, and
of evil, and of pestilence.
21950 וּלְדַבֵּר 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive
construct 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a)
(Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2)
to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away,
put to flight 1696 דָּבַר Isa. 32:6 ו כִּי נָבָל נְבָלָה יְדַבֵּר, וְלִבּוֹ יַעֲשֶׂה־
אָוֶן--לַעֲשׂוֹת חֹנֶף, וּלְדַבֵּר אֶל־יְהוָה תּוֹעָה, לְהָרִיק נֶפֶשׁ רָעֵב, וּמַשְׁקֶה צָמֵא יַחְסִיר. 6 For the
vile person will speak villainy, and his heart will work iniquity, to practise ungodliness, and to
utter wickedness against the LORD, to make empty the soul of the hungry, and to cause the
drink of the thirsty to fail.
21951 וְלִדְבָרוֹ 1 Conjunctive waw | Prep-ל| Noun - masculine singular
construct | third person masculine singular 1) speech, word, speaking, thing ; 1a)
speech ; 1b) saying, utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case,
something, manner (by extension) 1697 דָּבָר Psalm 130:5 ה קִוִּיתִי
יְהוָה, קִוְּתָה נַפְשִׁי; וְלִדְבָרוֹ הוֹחָלְתִּי. 5 I wait for the LORD, my soul doth wait, and in His
word do I hope.
21952 וּלְדָוִד 1 Conjunctive waw | Prep-ל| Noun proper - masculine
singular David = |beloved|; 1) youngest son of Jesse and second king of Israel
1732 דָּוִד 1 Kings 2:33 לג וְשָׁבוּ דְמֵיהֶם בְּרֹאשׁ יוֹאָב, וּבְרֹאשׁ זַרְעוֹ לְעֹלָם;
וּלְדָוִד וּלְזַרְעוֹ וּלְבֵיתוֹ וּלְכִסְאוֹ יִהְיֶה שָׁלוֹם, עַד־עוֹלָם--מֵעִם יְהוָה. 33 So shall their blood
return upon the head of Joab, and upon the head of his seed for ever; but unto David, and

unto his seed, and unto his house, and unto his throne, shall there be peace for ever from the LORD.'

21953 וּלְדָן 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular Dan = |a judge|; 1) the 5th son of Jacob, the 1st of Bilhah, Rachel's handmaid ; 2) the tribe descended from Dan, the son of Jacob ; n pr loc; 3) a city in Dan, the most northern landmark of Palestine 1835 דָּן Deuteronomy 33:22 כב
וּלְדָן אָמַר, דָּן גּוּר אַרְיֵה; יְזַנֵּק, מִן־הַבָּשָׁן. 22 And of Dan he said: Dan is a lion's whelp, that leapeth forth from Bashan.

21954 וּלְדָנִיֵּאל 2 Conjunctive waw | Prep-ל| Noun proper - masculine singular Daniel = |God is my judge|; 1) the 4th of the greater prophets, taken as hostage in the first deportation to Babylon, because of the gift of God of the interpretation of dreams, he became the 2nd in command of the Babylon empire and lasted through the end of the Babylonian empire and into the Persian empire. His prophecies are the key to the understanding of end time events. Noted for his purity and holiness by contemporary prophet, Ezekiel ; 1a) also, 'Belteshazzar' (H01095 or H01096) 1841 דָּנִיֵּאל Dan. 2:46; 6:24
מו בֵּאדַיִן מַלְכָּא נְבוּכַדְנֶצַּר, נְפַל עַל־אַנְפּוֹהִי, וּלְדָנִיֵּאל, סְגִד; וּמִנְחָה, וְנִיחֹחִין, אֲמַר, לְנַסָּכָה לֵהּ. 46 Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an offering and sweet odours unto him.

21955 וְלָדַעַת 5 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע 2 Sam. 3:25; 1 Kings 8:43; 2 Chr. 6:33; Eccl. 7:25
כה יָדַעְתָּ אֶת־אַבְנֵר בֶּן־נֵר, כִּי לְפַתֹּתְךָ בָּא; וְלָדַעַת אֶת־מוֹצָאֲךָ, וְאֶת־מבואך (מוֹבָאֶךָ), וְלָדַעַת, אֵת כָּל־אֲשֶׁר אַתָּה עֹשֶׂה. 25 Thou knowest Abner the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in, and to know all that thou doest.'

21956 וְלָהּ 3 Conjunctive waw | Prep | third person feminine singular
־ָהּ Gen. 16:1; Jdg. 3:16; 1 Sam. 25:35 א וְשָׂרַי אֵשֶׁת אַבְרָם, לֹא יָלְדָה לוֹ; וְלָהּ שִׁפְחָה מִצְרִית, וּשְׁמָהּ הָגָר. 1 Now Sarai Abram's wife bore him no children; and she had a handmaid, an Egyptian, whose name was Hagar.

21957 וְלַהּ 1 Conjunctive waw | Prep | third person feminine singular
־ָהּ Daniel 7:6 ו בָּאתַר דְּנָה חָזֵה הֲוֵית, וַאֲרוּ אָחֳרִי כִּנְמַר, וְלַהּ גַּפִּין אַרְבַּע דִּי־עוֹף, עַל־גביה (גַּבַּהּ); וְאַרְבְּעָה רֵאשִׁין לְחֵיוְתָא, וְשָׁלְטָן יְהִיב לַהּ. 6 After this I beheld, and lo another, like a leopard, which had upon the sides of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

21958 וְלֵהּ 1 Conjunctive waw | Prep | third person masculine singular Aramaic suffix ־ֵהּ Daniel 7:14 יד וְלֵהּ יְהִב שָׁלְטָן, וִיקָר וּמַלְכוּ, וְכֹל עַמְמַיָּא
אֻמַיָּא וְלִשָּׁנַיָּא, לֵהּ יִפְלְחוּן; שָׁלְטָנֵהּ שָׁלְטָן עָלַם, דִּי־לָא יֶעְדֵּה, וּמַלְכוּתֵהּ, דִּי־לָא תִתְחַבַּל. {פ}
14 And there was given him dominion, and glory, and a kingdom, that all the peoples, nations, and languages should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed. {P}

21959 וּלְהַאֲבִיד 3 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד Jer. 1:10; 18:7; 31:28 י רְאֵה הִפְקַדְתִּיךָ הַיּוֹם הַזֶּה, עַל־הַגּוֹיִם וְעַל־הַמַּמְלָכוֹת, לִנְתוֹשׁ וְלִנְתוֹץ, וּלְהַאֲבִיד
וְלַהֲרוֹס--לִבְנוֹת, וְלִנְטוֹעַ. {פ} 10 See, I have this day set thee over the nations and over the kingdoms, to root out and to pull down, and to destroy and to overthrow; to build, and to plant. {P}

21960 וְלַהַב 4 Conjunctive waw | Noun - masculine singular 1) flame, blade ; 1a) flame ; 1b) of flashing point of spear or blade of sword 3851 לַ֫הַב Job 41:13; Isa. 29:6; 30:30; Nah. 3:3 יג נַפְשׁוֹ, גֶּחָלִים תְּלַהֵט; וְלַהַב, מִפִּיו יֵצֵא.
13 His breath kindleth coals, and a flame goeth out of his mouth.

21961 וּלְהַבְדִּיל 2 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1) to divide, separate ; 1a) (Hiphil) ; 1a1) to divide, separate, sever ; 1a2) to separate, set apart ; 1a3) to make a distinction, difference ; 1a4) to divide into parts ; 1b) (Niphal) ; 1b1) to separate oneself from (reflexive of 1a2) ; 1b2) to withdraw from ; 1b3) to separate oneself unto ; 1b4) to be separated ; 1b5) to be excluded ; 1b6) to be set apart 914 בָּדַל Gen. 1:18; Lev. 10:10 יח וְלִמְשֹׁל, בַּיּוֹם וּבַלַּיְלָה, וּלְהַבְדִּיל, בֵּין הָאוֹר
וּבֵין הַחֹשֶׁךְ; וַיַּרְא אֱלֹהִים, כִּי־טוֹב. 18 and to rule over the day and over the night, and to divide the light from the darkness; and God saw that it was good.

21962 וְלֶהָבָה 3 Conjunctive waw | Noun - feminine singular 1) flame ; 2) tip of weapon, point, head of spear 3852 לֶהָבָה Isa. 43:2; Jer. 48:45; Joel 1:19 ב כִּי־תַעֲבֹר בַּמַּיִם אִתְּךָ־אָנִי, וּבַנְּהָרוֹת לֹא יִשְׁטְפוּךָ: כִּי־תֵלֵךְ בְּמוֹ־אֵשׁ לֹא
תִכָּוֶה, וְלֶהָבָה לֹא תִבְעַר־בָּךְ. 2 When thou passest through the waters, I will be with thee, and through the rivers, they shall not overflow thee; when thou walkest through the fire, thou shalt not be burned, neither shall the flame kindle upon thee.

21963 וּלְהָבִיא 2 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Nehemiah

10:35/36; Dan. 9:24 לה וְהַגּוֹרָלוֹת הִפַּלְנוּ עַל-קֻרְבַּן הָעֵצִים, הַכֹּהֲנִים הַלְוִיִּם וְהָעָם--לְהָבִיא
לְבֵית אֱלֹהֵינוּ לְבֵית-אֲבֹתֵינוּ לְעִתִּים מְזֻמָּנִים, שָׁנָה בְשָׁנָה: לְבַעֵר, עַל-מִזְבַּח יְהוָה אֱלֹהֵינוּ, כַּכָּתוּב,
בַּתּוֹרָה. 35 And we cast lots, the priests, the Levites, and the people, for the wood-offering, to bring it into the house of our God, according to our fathers' houses, at times appointed, year by year, to burn upon the altar of the LORD our God, as it is written in the Law;

21964 וְלַהֲבִיאֲךָ 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct | second person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put
935 בּוֹא Exod. 23:20 כ הִנֵּה אָנֹכִי שֹׁלֵחַ מַלְאָךְ, לְפָנֶיךָ, לִשְׁמָרְךָ, בַּדָּרֶךְ;
וְלַהֲבִיאֲךָ, אֶל־הַמָּקוֹם אֲשֶׁר הֲכִנֹתִי. 20 Behold, I send an angel before thee, to keep thee by the way, and to bring thee into the place which I have prepared.

21965 וְלַהֶבֶת 1 Conjunctive waw | Noun - feminine singular construct
1) flame ; 2) tip of weapon, point, head of spear 3852 לֶהָבָה 1 Sam. 17:7
ז וחץ (וְעֵץ) חֲנִיתוֹ, כִּמְנוֹר אֹרְגִים, וְלַהֶבֶת חֲנִיתוֹ, שֵׁשׁ־מֵאוֹת שְׁקָלִים בַּרְזֶל; וְנֹשֵׂא הַצִּנָּה, הֹלֵךְ לְפָנָיו.
7 And the shaft of his spear was like a weaver's beam; and his spear's head weighed six hundred shekels of iron; and his shield-bearer went before him.

21966 וְלַהַג 1 Conjunctive waw | Noun - masculine singular 1) study, studying, devotion to study 3854 לַהַג Eccl. 12:12 יב וְיֹתֵר
מֵהֵמָּה, בְּנִי הִזָּהֵר: עֲשׂוֹת סְפָרִים הַרְבֵּה אֵין קֵץ, וְלַהַג הַרְבֵּה יְגִעַת בָּשָׂר. 12 And furthermore, my son, be admonished: of making many books there is no end; and much study is a weariness of the flesh.

21967 וּלְהַגְדִּיל 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself 1431 גָּדַל
Amos 8:5 ה לֵאמֹר, מָתַי יַעֲבֹר הַחֹדֶשׁ וְנַשְׁבִּירָה שֶּׁבֶר, וְהַשַּׁבָּת, וְנִפְתְּחָה־בָּר--לְהַקְטִין אֵיפָה
וּלְהַגְדִּיל שֶׁקֶל, וּלְעַוֵּת מֹאזְנֵי מִרְמָה. 5 Saying: 'When will the new moon be gone, that we may sell grain? and the sabbath, that we may set forth corn? making the ephah small, and the shekel great, and falsifying the balances of deceit;

21968 וּלְהַגִּיד 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported 5046 נָגַד

Est. 4:8 ח וְאֶת־פַּתְשֶׁגֶן כְּתָב־הַדָּת אֲשֶׁר־נִתַּן בְּשׁוּשָׁן לְהַשְׁמִידָם, נָתַן לוֹ--לְהַרְאוֹת אֶת־אֶסְתֵּר,
וּלְהַגִּיד לָהּ; וּלְצַוּוֹת עָלֶיהָ, לָבוֹא אֶל־הַמֶּלֶךְ לְהִתְחַנֶּן־לוֹ וּלְבַקֵּשׁ מִלְּפָנָיו--עַל־עַמָּהּ. 8 Also he
gave him the copy of the writing of the decree that was given out in Shushan to destroy them,
to show it unto Esther, and to declare it unto her; and to charge her that she should go in unto
the king, to make supplication unto him, and to make request before him, for her people.

21969 וּלְהַגְלוֹת 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive
construct 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove,
depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ;
1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a)
to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be
removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2)
to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be
uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken
into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540
גָּלָה Jer. 43:3 ג כִּי, בָּרוּךְ בֶּן־נֵרִיָּה, מַסִּית אֹתְךָ, בָּנוּ--לְמַעַן תֵּת אֹתָנוּ בְיַד־הַכַּשְׂדִּים
לְהָמִית אֹתָנוּ, וּלְהַגְלוֹת אֹתָנוּ בָּבֶל. 3 but Baruch the son of Neriah setteth thee on against
us, to deliver us into the hand of the Chaldeans, that they may put us to death, and carry us
away captives to Babylon.'

21970 וּלְהַגֵּרִים 1 Conjunctive waw | Prep-ל| Article | Noun - masculine
plural 1) sojourner ; 1a) a temporary inhabitant, a newcomer lacking inherited rights ;
1b) of foreigners in Israel, though conceded rights 1616 גֵּר Ezek. 47:22
כב וְהָיָה, תַּפִּלוּ אוֹתָהּ בְּנַחֲלָה, לָכֶם וּלְהַגֵּרִים הַגָּרִים בְּתוֹכְכֶם, אֲשֶׁר־הוֹלִדוּ בָנִים בְּתוֹכְכֶם; וְהָיוּ לָכֶם,
כְּאֶזְרָח בִּבְנֵי יִשְׂרָאֵל--אִתְּכֶם יִפְּלוּ בְנַחֲלָה, בְּתוֹךְ שִׁבְטֵי יִשְׂרָאֵל. 22 And it shall come to pass,
that ye shall divide it by lot for an inheritance unto you and to the strangers that sojourn
among you, who shall beget children among you; and they shall be unto you as the home-born
among the children of Israel; they shall have inheritance with you amo

21971 וּלְהֹדוֹת 2 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive
construct 1) to throw, shoot, cast ; 1a) (Qal) to shoot (arrows) ; 1b) (Piel) to cast,
cast down, throw down ; 1c) (Hiphil) ; 1c1) to give thanks, laud, praise ; 1c2) to confess,
confess (the name of God) ; 1d) (Hithpael) ; 1d1) to confess (sin) ; 1d2) to give thanks
3034 יָדָה 2 Chr. 5:13; 31:2 יג וַאֲחֵיהֶם לְבֵית אֲבוֹתֵיהֶם, מִיכָאֵל וּמְשֻׁלָּם וְשֶׁבַע
וְיוֹרַי וְיַעְכָּן וְזִיעַ וָעֵבֶר--שִׁבְעָה. {ס} 13 and their brethren of their fathers' houses:
Michael, and Meshullam, and Sheba, and Jorai, and Jacan, and Zia, and Eber, seven. {S}

21972 וְלַהֲדֹם 1 Conjunctive waw | Prep-ל| Noun - masculine singular
construct 1) stool, footstool 1916 הֲדֹם 1 Chr. 28:2 ב וַיָּקָם
דָּוִיד הַמֶּלֶךְ, עַל־רַגְלָיו, וַיֹּאמֶר, שְׁמָעוּנִי אַחַי וְעַמִּי: אֲנִי עִם־לְבָבִי לִבְנוֹת בֵּית מְנוּחָה לַאֲרוֹן בְּרִית־
יְהוָה, וְלַהֲדֹם רַגְלֵי אֱלֹהֵינוּ, וַהֲכִינוֹתִי, לִבְנוֹת. 2 Then David the king stood up upon his feet,
and said: 'Hear me, my brethren, and my people; as for me, it was in my heart to build a house
of rest for the ark of the covenant of the LORD, and for the footstool of our God; and I had
made ready for the building.

21973 וּלְהוֹבָדָה 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1) to perish, vanish ; 1a) (P'al) shall perish ; 1b) (Aphel) destroy ; 1c) (Hophal) be destroyed 7 אֲבַד Dan. 7:26 כו וְדִינָא יִתִּב; וְשָׁלְטָנֵהּ יְהַעְדּוֹן, לְהַשְׁמָדָה וּלְהוֹבָדָה עַד־סוֹפָא. 26 But the judgment shall sit, and his dominions shall be taken away, to be consumed and to be destroy unto the end.

21974 וּלְהוֹדוֹת 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1) to throw, shoot, cast ; 1a) (Qal) to shoot (arrows) ; 1b) (Piel) to cast, cast down, throw down ; 1c) (Hiphil) ; 1c1) to give thanks, laud, praise ; 1c2) to confess, confess (the name of God) ; 1d) (Hithpael) ; 1d1) to confess (sin) ; 1d2) to give thanks 3034 יָדָה 1 Chr. 16:4 ד וַיִּתֵּן לִפְנֵי אֲרוֹן יְהוָה, מִן־הַלְוִיִּם--מְשָׁרְתִים; וּלְהַזְכִּיר וּלְהוֹדוֹת וּלְהַלֵּל, לַיהוָה אֱלֹהֵי יִשְׂרָאֵל. {ס} 4 And he appointed certain of the Levites to minister before the ark of the LORD, and to celebrate and to thank and praise the LORD, the God of Israel: {S}

21975 וּלְהוֹרֹת 2 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1) to throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to throw, cast ; 1a2) to cast, lay, set ; 1a3) to shoot arrows ; 1a4) to throw water, rain ; 1b) (Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to throw, cast ; 1c2) to shoot ; 1c3) to point out, show ; 1c4) to direct, teach, instruct ; 1c5) to throw water, rain 3384 יָרָה Exod. 35:34; Lev. 10:11 לד וּלְהוֹרֹת, נָתַן בְּלִבּוֹ: הוּא, וְאָהֳלִיאָב בֶּן־אֲחִיסָמָךְ לְמַטֵּה־דָן. 34 And He hath put in his heart that he may teach, both he, and Oholiab, the son of Ahisamach, of the tribe of Dan.

21976 וּלְהוֹשִׁיעַ 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467 יָשַׁע 1 Sam. 25:31 לא וְלֹא תִהְיֶה זֹאת לְךָ לְפוּקָה וּלְמִכְשׁוֹל לֵב לַאדֹנִי, וְלִשְׁפָּךְ־דָּם חִנָּם, וּלְהוֹשִׁיעַ אֲדֹנִי, לוֹ; וְהֵיטִב יְהוָה לַאדֹנִי, וְזָכַרְתָּ אֶת־אֲמָתֶךָ. {ס} 31 that this shall be no stumbling-block unto thee, nor offence of heart unto my lord, either that thou hast shed blood without cause, or that my lord hath found redress for himself. And when the LORD shall have dealt well with my lord, then remember thy handmaid.' {S}

21977 וּלְהַזְכִּיר 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר 1 Chr. 16:4 ד וַיִּתֵּן לִפְנֵי אֲרוֹן יְהוָה, מִן־הַלְוִיִּם--מְשָׁרְתִים; וּלְהַזְכִּיר וּלְהוֹדוֹת וּלְהַלֵּל, לַיהוָה אֱלֹהֵי יִשְׂרָאֵל. {ס} 4 And he appointed certain of the Levites to minister before the ark of the LORD, and to celebrate and to thank and praise the LORD, the God of Israel: {S}

21978 וּלְהַחֲיוֹת 3 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have

life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה Gen. 45:7; 2 Kings 5:7; Isa. 57:15 ז וַיִּשְׁלָחֵנִי אֱלֹהִים
לִפְנֵיכֶם, לָשׂוּם לָכֶם שְׁאֵרִית בָּאָרֶץ, וּלְהַחֲיוֹת לָכֶם, לִפְלֵיטָה גְּדֹלָה. 7 And God sent me before you to give you a remnant on the earth, and to save you alive for a great deliverance.

21979 וּלְהַחֲרִים 1 Conjunctive waw | Prep-לְ| Verb - Hiphil Infinitive construct 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate ; 1a) (Hiphil) ; 1a1) to prohibit (for common use), ban ; 1a2) to consecrate, devote, dedicate for destruction ; 1a3) to exterminate, completely destroy ; 1b) (Hophal) ; 1b1) to be put under the ban, be devoted to destruction ; 1b2) to be devoted, be forfeited ; 1b3) to be completely destroyed ; 2) to split, slit, mutilate (a part of the body) ; 2a) (Qal) to mutilate ; 2b) (Hiphil) to divide 2763 חָרַם Dan. 11:44 מד וּשְׁמֻעוֹת
יְבַהֲלֻהוּ, מִמִּזְרָח וּמִצָּפוֹן; וְיָצָא בְּחֵמָא גְדֹלָה, לְהַשְׁמִיד וּלְהַחֲרִים רַבִּים. 44 But tidings out of the east and out of the north shall affright him; and he shall go forth with great fury to destroy and utterly to take away man

21980 וְלִהַט 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to burn, blaze, scorch, kindle, blaze up, flame ; 1a) (Qal) blazing (participle) ; 1b)(Piel) to scorch, burn, blaze 3857 לָהַט
Mal. 3:19 יט כִּי־הִנֵּה הַיּוֹם בָּא, בֹּעֵר כַּתַּנּוּר; וְהָיוּ כָל־זֵדִים וְכָל־עֹשֵׂה רִשְׁעָה, קַשׁ, וְלִהַט אֹתָם
הַיּוֹם הַבָּא אָמַר יְהוָה צְבָאוֹת, אֲשֶׁר לֹא־יַעֲזֹב לָהֶם שֹׁרֶשׁ וְעָנָף. 19 For, behold, the day cometh, it burneth as a furnace; and all the proud, and all that work wickedness, shall be stubble; and the day that cometh shall set them ablaze, saith the LORD of hosts, that it shall leave them neither root nor branch.

21981 וּלְהֵיבָלָה 1 Conjunctive waw | Prep-לְ| Verb - Hiphil Infinitive construct 1) (Aphel) to bring, carry, bear along 2987 יְבַל Ezra 7:15
טו וּלְהֵיבָלָה, כְּסַף וּדְהַב--דִּי־מַלְכָּא וְיָעֲטוֹהִי, הִתְנַדַּבוּ לֶאֱלָהּ יִשְׂרָאֵל, דִּי בִירוּשְׁלֶם, מִשְׁכְּנֵהּ.
15 and to carry the silver and gold, which the king and his counsellors have freely offered unto the God of Israel, whose habitation is in Jerusalem,

21982 וְלִהְיוֹת 2 Conjunctive waw | Prep-לְ| Verb - Qal Infinitive construct 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה 2 Chr. 29:11; Est. 8:13

א בָּנַי, עַתָּה אַל־תִּשָּׁלוּ: כִּי־בָכֶם בָּחַר יְהוָה, לַעֲמֹד לְפָנָיו לְשָׁרְתוֹ, וְלִהְיוֹת לוֹ, מְשָׁרְתִים
וּמַקְטִרִים. {פ}   11 My sons, be not now negligent; for the LORD hath chosen you to stand before Him, to minister unto Him, and that ye should be His ministers, and offer unto Him.' {P}

21983 וּלְהֵיטִיב 1 Conjunctive waw | Prep-לְ| Verb - Hiphil Infinitive construct 1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be joyful ; 1a2) to be well placed ; 1a3) to be well for, be well with, go well with ; 1a4) to be pleasing, be pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do good to, deal well with ; 1b3) to do well, do thoroughly ; 1b4) to make a thing good or right or beautiful ; 1b5) to do well, do right 3190 יָטַב Jer. 4:22 כב כִּי אֱוִיל עַמִּי, אוֹתִי
לֹא יָדָעוּ־־בָּנִים סְכָלִים הֵמָּה, וְלֹא נְבוֹנִים הֵמָּה; חֲכָמִים הֵמָּה לְהָרַע, וּלְהֵיטִיב לֹא יָדָעוּ. 22 For My people is foolish, they know Me not; they are sottish children, and they have no understanding; they are wise to do evil, but to do good they have no knowledge.

21984 וְלִהְיֹתְךָ 1 Conjunctive waw | Prep-לְ| Verb - Qal Infinitive construct | second person masculine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Deut. 26:19 יט וּלְתִתְּךָ עֶלְיוֹן, עַל כָּל־הַגּוֹיִם אֲשֶׁר עָשָׂה, לִתְהִלָּה, וּלְשֵׁם
וּלְתִפְאָרֶת; וְלִהְיֹתְךָ עַם־קָדֹשׁ לַיהוָה אֱלֹהֶיךָ, כַּאֲשֶׁר דִּבֵּר. {פ}   19 and to make thee high above all nations that He hath made, in praise, and in name, and in glory; and that thou mayest be a holy people unto the LORD thy God, as He hath spoken. {P}

21985 וּלְהַכּוֹת 1 Conjunctive waw | Prep-לְ| Verb - Hiphil Infinitive construct 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה
Isa. 58:4 ד הֵן לְרִיב וּמַצָּה תָּצוּמוּ, וּלְהַכּוֹת בְּאֶגְרֹף רֶשַׁע; לֹא־תָצוּמוּ כַיּוֹם, לְהַשְׁמִיעַ בַּמָּרוֹם
קוֹלְכֶם. 4 Behold, ye fast for strife and contention, and to smite with the fist of wickedness; ye fast not this day so as to make your voice to be heard on high.

21986 וּלְהַכְחִיד 1 Conjunctive waw | Prep-לְ| Verb - Hiphil Infinitive construct 1) to hide, conceal, cut off, cut down, make desolate, kick ; 1a) (Niphal) ; 1a1) to be hidden ; 1a2) to be effaced, be destroyed, be cut off ; 1b) (Piel) to cover, hide ; 1c) (Hiphil) ; 1c1) to hide ; 1c2) to efface, annihilate 3582 כָּחַד 1 Kings

13:34 לד וַיְהִי בַּדָּבָר הַזֶּה, לְחַטַּאת בֵּית יָרָבְעָם; וּלְהַכְחִיד, וּלְהַשְׁמִיד, מֵעַל, פְּנֵי
הָאֲדָמָה. {פ} 34 And by this thing there was sin unto the house of Jeroboam, even to
cut it off, and to destroy it from off the face of the earth. {P}

21987 וּלְהָכִין 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive
construct 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be
established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be
secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be
fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be
arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2)
to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ;
1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be
prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to
fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be
established, be restored 3559 כּוּן 2 Chronicles 2:9 ט וְהִנֵּה לַחֹטְבִים
לְכֹרְתֵי הָעֵצִים נָתַתִּי חִטִּים מַכּוֹת לַעֲבָדֶיךָ, כֹּרִים עֶשְׂרִים אֶלֶף, וּשְׂעֹרִים, כֹּרִים עֶשְׂרִים אָלֶף; וְיַיִן,
בַּתִּים עֶשְׂרִים אֶלֶף, וְשֶׁמֶן, בַּתִּים עֶשְׂרִים אָלֶף. {ס} 9 And, behold, I will give to thy
servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty
thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths
of oil.' {S}

21988 וּלְהַכְרִית 2 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive
construct 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a
covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut
down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2)
to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ;
1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut
down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off
3772 כָּרַת Isa. 10:7; Jer. 44:11 ז וְהוּא לֹא־כֵן יְדַמֶּה, וּלְבָבוֹ לֹא־כֵן יַחְשֹׁב: כִּי
לְהַשְׁמִיד בִּלְבָבוֹ, וּלְהַכְרִית גּוֹיִם לֹא מְעָט. 7 Howbeit he meaneth not so, neither doth his
heart think so; but it is in his heart to destroy, and to cut off nations not a few.

21989 וּלְהַכְשִׁיל 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive
construct 1) to stumble, stagger, totter ; 1a) (Qal) ; 1a1) to stumble ; 1a2) to totter ;
1b) (Niphal) ; 1b1) to stumble ; 1b2) to be tottering, be feeble ; 1c) (Hiphil) ; 1c1) to cause
to stumble, bring injury or ruin to, overthrow ; 1c2) to make feeble, make weak ; 1d) (Hophal)
to be made to stumble ; 1e) (Piel) bereave 3782 כָּשַׁל 2 Chr. 25:8
ח כִּי אִם־בֹּא אַתָּה, עֲשֵׂה חֲזַק לַמִּלְחָמָה--יַכְשִׁילְךָ הָאֱלֹהִים לִפְנֵי אוֹיֵב, כִּי יֶשׁ־כֹּחַ בֵּאלֹהִים לַעְזוֹר
וּלְהַכְשִׁיל. 8 But if thou wilt go, and do engage never so valiantly in battle, God will cast
thee down before the enemy; for God hath power to help, and to cast down.'

21990 וּלְהַלֶּחֶם 1 וְהַלֶּחֶםqere; Conjunctive waw | Noun - common
masculine singular absolute kethib 1) bread, food, grain ; 1a) bread ; 1a1) bread ; 1a2)
bread-corn ; 1b) food (in general) 3899 לֶחֶם 2 Sam. 16:2, (cf 2 Chr.
32:8), ב וַיֹּאמֶר הַמֶּלֶךְ אֶל־צִיבָא, מָה־אֵלֶּה לָּךְ; וַיֹּאמֶר צִיבָא הַחֲמוֹרִים לְבֵית־הַמֶּלֶךְ לִרְכֹּב,

ולהלחם (וְהַלֶּחֶם) וְהַקַּיִץ לֶאֱכוֹל הַנְּעָרִים, וְהַיַּיִן, לִשְׁתּוֹת הַיָּעֵף בַּמִּדְבָּר. 2 And the king said unto Ziba: 'What meanest thou by these?' And Ziba said: 'The asses are for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as are faint in the wilderness may drink.'

21991 וּלְהִלָּחֵם 1 Conjunctive waw | Prep-ל | Verb - Niphal Infinitive construct 1) to fight, do battle, make war ; 1a) (Qal) to fight, do battle ; 1b) (Niphal) to engage in battle, wage war ; 2) (Qal) to eat, use as food 3898 לָחַם 2 Chr. 32:8 ח עִמּוֹ, זְרוֹעַ בָּשָׂר, וְעִמָּנוּ יְהוָה אֱלֹהֵינוּ לְעָזְרֵנוּ, וּלְהִלָּחֵם מִלְחֲמֹתֵנוּ; וַיִּסָּמְכוּ הָעָם, עַל-דִּבְרֵי יְחִזְקִיָּהוּ מֶלֶךְ-יְהוּדָה. {פ} 8 with him is an arm of flesh; but with us is the LORD our God to help us, and to fight our battles.' And the people rested themselves upon the words of Hezekiah king of Judah. {P}

21992 וּלְהַלֵּל 3 Conjunctive waw | Prep-ל | Verb - Piel Infinitive construct 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman 1984 הָלַל 1 Chr. 16:4; 23:30; 2 Chr. 31:2 ד וַיִּתֵּן לִפְנֵי אֲרוֹן יְהוָה, מִן-הַלְוִיִּם--מְשָׁרְתִים; וּלְהַזְכִּיר וּלְהוֹדוֹת וּלְהַלֵּל, לַיהוָה אֱלֹהֵי יִשְׂרָאֵל. {ס} 4 And he appointed certain of the Levites to minister before the ark of the LORD, and to celebrate and to thank and praise the LORD, the God of Israel: {S}

21993 וְלָהֶם 8 Conjunctive waw | Prep | third person masculine plural ־ָם / ־ֶכֶם Gen. 6:21; 43:32; Deut. 1:39; Jdg. 6:5; 2 Chr. 25:14; Ezr. 2:65; 6:20; Neh. 7:67 כא וְאַתָּה קַח-לְךָ, מִכָּל-מַאֲכָל אֲשֶׁר יֵאָכֵל, וְאָסַפְתָּ, אֵלֶיךָ; וְהָיָה לְךָ וְלָהֶם, לְאָכְלָה. 21 And take thou unto thee of all food that is eaten, and gather it to thee; and it shall be for food for thee, and for them.'

21994 וּלְהָמִית 1 Conjunctive waw | Prep-ל | Verb - Hiphil Infinitive construct 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת 1 Kings 17:18 יח וַתֹּאמֶר, אֶל-אֵלִיָּהוּ, מַה-לִּי וָלָךְ, אִישׁ הָאֱלֹהִים: בָּאתָ אֵלַי לְהַזְכִּיר אֶת-עֲוֹנִי, וּלְהָמִית אֶת-בְּנִי. 18 And she said unto Elijah: 'What have I to do with thee, O thou man of God? art thou come unto me to bring my sin to remembrance, and to slay my son?'

21995 וְלַהֲמִיתוֹ 1 Conjunctive waw | Prep-ל | Verb - Hiphil Infinitive construct | third person masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put

to death ; 1d1a) to die prematurely 4191 מוּת 1 Sam. 19:11 יא
וַיִּשְׁלַח שָׁאוּל מַלְאָכִים אֶל־בֵּית דָּוִד, לְשָׁמְרוֹ, וְלַהֲמִיתוֹ, בַּבֹּקֶר; וַתַּגֵּד לְדָוִד, מִיכַל אִשְׁתּוֹ לֵאמֹר, אִם־
אֵינְךָ מְמַלֵּט אֶת־נַפְשְׁךָ הַלַּיְלָה, מָחָר אַתָּה מוּמָת. 11 And Saul sent messengers unto David's
house, to watch him, and to slay him in the morning; and Michal David's wife told him, saying:
'If thou save not thy life to-night, to-morrow thou shalt be slain.'

21996 וְלָהֵנָּה 1 Conjunctive waw | Prep-ל| Pronoun - third feminine
plural 1) they,these, the same, who 2007 הֵנָּה Zech. 5:9 ט
וָאֶשָּׂא עֵינַי וָאֵרֶא, וְהִנֵּה שְׁתַּיִם נָשִׁים יוֹצְאוֹת וְרוּחַ בְּכַנְפֵיהֶם, וְלָהֵנָּה כְנָפַיִם, כְּכַנְפֵי הַחֲסִידָה; וַתִּשֶּׂאנָה,
אֶת־הָאֵיפָה, בֵּין הָאָרֶץ, וּבֵין הַשָּׁמָיִם. 9 Then lifted I up mine eyes, and saw, and, behold,
there came forth two women, and the wind was in their wings; for they had wings like the
wings of a stork; and they lifted up the measure between the earth and the heaven.

21997 וּלְהָסִיר 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive
construct 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2)
to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel)
to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away,
put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to
be taken away, be removed 5493 סוּר Est. 4:4 ד ותבואינה
(וַתָּבוֹאנָה) נַעֲרוֹת אֶסְתֵּר וְסָרִיסֶיהָ, וַיַּגִּידוּ לָהּ, וַתִּתְחַלְחַל הַמַּלְכָּה, מְאֹד; וַתִּשְׁלַח בְּגָדִים לְהַלְבִּישׁ אֶת־
מָרְדֳּכַי, וּלְהָסִיר שַׂקּוֹ מֵעָלָיו--וְלֹא קִבֵּל. 4 And Esther's maidens and her chamberlains
came and told it her; and the queen was exceedingly pained; and she sent raiment to clothe
Mordecai; and to take his sackcloth from off him; but he accepted it not.

21998 וּלְהַסֵּךְ 2 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive
construct 1) to pour out, pour, offer, cast ; 1a) (Qal) ; 1a1) to pour out; 1a2) to cast
metal images ; 1a3) to anoint (a king) ; 1b) (Niphal) to be anointed ; 1c) (Piel) to pour out
(as a libation) ; 1d) (Hiphil) to pour out libations ; 1e) (Hophal) to be poured out ; 2) to set,
install ; 2a) (Qal) to install ; 2b) (Niphal) to be installed 5258 נָסַךְ Jer.
44:19, 25 יט וְכִי־אֲנַחְנוּ מְקַטְּרִים לִמְלֶכֶת הַשָּׁמַיִם, וּלְהַסֵּךְ לָהּ נְסָכִים; הֲמִבַּלְעֲדֵי אֲנָשֵׁינוּ, עָשִׂינוּ
לָהּ כַּוָּנִים לְהַעֲצִבָה, וְהַסֵּךְ לָהּ, נְסָכִים. {ס} 19 And is it we that offer to the queen of
heaven, and pour out drink-offerings unto her? did we make her cakes in her image, and pour
out drink-offerings unto her, without our husbands?' {S}

21999 וּלְהַעֲלֹתוֹ 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive
construct | third person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1)
to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come
up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up
over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up
over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken
up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c)
(Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring
against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse,
stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend,
offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be

inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Exod. 3:8 ח וָאֵרֵד לְהַצִּילוֹ מִיַּד מִצְרַיִם, וּלְהַעֲלֹתוֹ מִן־הָאָרֶץ הַהִוא, אֶל־אֶרֶץ טוֹבָה וּרְחָבָה, אֶל־אֶרֶץ זָבַת חָלָב וּדְבָשׁ--אֶל־מְקוֹם הַכְּנַעֲנִי, וְהַחִתִּי, וְהָאֱמֹרִי וְהַפְּרִזִּי, וְהַחִוִּי וְהַיְבוּסִי. 8 and I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanite, and the Hittite, and the Amorite, and the Perizzite, and the Hivite, and the Jebusite.

22000 וּלְהַעֲמִיד 2 Conjunctive waw | Prep-לְ| Verb - Hiphil Infinitive construct 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד 1 Kings 15:4; Ezr. 9:9 ד כִּי לְמַעַן דָּוִד, נָתַן יְהוָה אֱלֹהָיו לוֹ נִיר בִּירוּשָׁלִָם, לְהָקִים אֶת־בְּנוֹ אַחֲרָיו, וּלְהַעֲמִיד אֶת־יְרוּשָׁלִָם. 4 Nevertheless for David's sake did the LORD his God give him a lamp in Jerusalem, to set up his son after him, and to establish Jerusalem;

22001 וּלְהַפִּיל 1 Conjunctive waw | Prep-לְ| Verb - Hiphil Infinitive construct 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Psalm 106:27 כז וּלְהַפִּיל זַרְעָם, בַּגּוֹיִם; וּלְזָרוֹתָם, בָּאֲרָצוֹת. 27 And that He would cast out their seed among the nations, and scatter them in the lands.

22002 וּלְהָפְכָה 1 Conjunctive waw | Prep-לְ| Verb - Qal Infinitive construct | third person feminine singular 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone 2015 הָפַךְ 2 Sam. 10:3 ג וַיֹּאמְרוּ שָׂרֵי בְנֵי־עַמּוֹן אֶל־חָנוּן אֲדֹנֵיהֶם, הַמְכַבֵּד דָּוִד אֶת־אָבִיךָ בְּעֵינֶיךָ--כִּי־שָׁלַח לְךָ, מְנַחֲמִים; הֲלוֹא בַּעֲבוּר חֲקֹר אֶת־הָעִיר.

וּלְרַגְּלָהּ וּלְהָפְכָהּ, שָׁלַח דָּוִד אֶת־עֲבָדָיו, אֵלֶיךָ. 3 But the princes of the children of Ammon said unto Hanun their lord: 'Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David sent his servants unto thee to search the city, and to spy it out, and to overthrow it?'

22003 וְלַהֲפֹךְ 1 Conjunctive waw | Prep-לְ| Verb - Qal Infinitive construct 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone 2015 הָפַךְ

1 Chr. 19:3 ג וַיֹּאמְרוּ שָׂרֵי בְנֵי־עַמּוֹן לְחָנוּן, הַמְכַבֵּד דָּוִיד אֶת־אָבִיךָ בְּעֵינֶיךָ, כִּי־שָׁלַח לְךָ, מְנַחֲמִים; הֲלֹא בַּעֲבוּר לַחְקֹר וְלַהֲפֹךְ וּלְרַגֵּל, הָאָרֶץ, בָּאוּ עֲבָדָיו, אֵלֶיךָ. 3 But the princes of the children of Ammon said to Hanun: 'Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee to search, and to overthrow, and to spy out the land?'

22004 וּלְהַצְדִּיק 2 Conjunctive waw | Prep-לְ| Verb - Hiphil Infinitive construct 1) to be just, be righteous ; 1a) (Qal) ; 1a1) to have a just cause, be in the right ; 1a2) to be justified ; 1a3) to be just (of God) ; 1a4) to be just, be righteous (in conduct and character) ; 1b) (Niphal) to be put or made right, be justified ; 1c) (Piel) justify, make to appear righteous, make someone righteous ; 1d) (Hiphil) ; 1d1) to do or bring justice (in administering law) ; 1d2) to declare righteous, justify ; 1d3) to justify, vindicate the cause of, save ; 1d4) to make righteous, turn to righteousness ; 1e) (Hithpael) to justify oneself

6663 צָדַק 1 Kings 8:32; 2 Chr. 6:23 לב וְאַתָּה תִּשְׁמַע הַשָּׁמַיִם, וְעָשִׂיתָ וְשָׁפַטְתָּ אֶת־עֲבָדֶיךָ--לְהַרְשִׁיעַ רָשָׁע, לָתֵת דַּרְכּוֹ בְּרֹאשׁוֹ; וּלְהַצְדִּיק צַדִּיק, לָתֶת לוֹ כְּצִדְקָתוֹ. 32 then hear Thou in heaven, and do, and judge Thy servants, condemning the wicked, to bring his way upon his own head; and justifying the righteous, to give him according to his righteousness.

22005 וּלְהַצִּיב 1 Conjunctive waw | Prep-לְ| Verb - Hiphil Infinitive construct 1) to stand, takeone's stand, stand upright, be set (over), establish ; 1a) (Niphal) ; 1a1) to station oneself, takeone's stand ; 1a2) to stand, be stationed ; 1a3) to stand, take an upright position ; 1a4) to be stationed, be appointed ; 1a5) deputy, prefect, appointed, deputed (subst) ; 1a6) to stand firm ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to set up, erect ; 1b3) to cause to stand erect ; 1b4) to fix, establish ; 1c) (Hophal) to be fixed, be determined, be stationary 5324 נָצַב 1 Sam. 13:21 כא וְהָיְתָה הַפְּצִירָה פִים, לַמַּחֲרֵשֹׁת וְלָאֵתִים, וְלִשְׁלֹשׁ קִלְּשׁוֹן, וּלְהַקַּרְדֻּמִּים; וּלְהַצִּיב, הַדָּרְבָן. 21 And the price of the filing was a pim for the mattocks, and for the coulters, and for the forks with three teeth, and for the axes; and to set the goads.

22006 וּלְהַצִּיל 1 Conjunctive waw | Prep-לְ| Verb - Hiphil Infinitive construct 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ;

1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337
נָצַל Jer. 42:11 יא אַל־תִּירְאוּ, מִפְּנֵי מֶלֶךְ בָּבֶל, אֲשֶׁר־אַתֶּם יְרֵאִים, מִפָּנָיו; אַל־תִּירְאוּ
מִמֶּנּוּ, נְאֻם־יְהוָה--כִּי־אִתְּכֶם אָנִי, לְהוֹשִׁיעַ אֶתְכֶם וּלְהַצִּיל אֶתְכֶם מִיָּדוֹ. 11 Be not afraid of the king of Babylon, of whom ye are afraid; be not afraid of him, saith the LORD; for I am with you to save you, and to deliver you from his hand.

22007 וּלְהַצִּילֶךָ 1 Conjunctive waw | Prep-לְ| Verb - Hiphil Infinitive construct | second person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל Jer. 15:20 כ וּנְתַתִּיךָ לָעָם הַזֶּה,
לְחוֹמַת נְחֹשֶׁת בְּצוּרָה, וְנִלְחֲמוּ אֵלֶיךָ, וְלֹא־יוּכְלוּ לָךְ: כִּי־אִתְּךָ אֲנִי לְהוֹשִׁיעֲךָ וּלְהַצִּילֶךָ, נְאֻם־יְהוָה.
20 And I will make thee unto this people a fortified brazen wall; and they shall fight against thee, but they shall not prevail against thee; for I am with thee to save thee and to deliver thee, saith the LORD.

22008 וּלְהַצְמִיחַ 1 Conjunctive waw | Prep-לְ| Verb - Hiphil Infinitive construct 1) to sprout, spring up, grow up ; 1a)(Qal) ; 1a1) to sprout, spring up ; 1a1a) of plants ; 1a1b) of hair ; 1a1c) of speech (fig.) ; 1b) (Piel) to grow abundantly or thickly ; 1c) (Hiphil) ; 1c1) to cause to grow ; 1c2) to cause to sprout 6779 צָמַח
Job 38:27 כז לְהַשְׂבִּיעַ שֹׁאָה, וּמְשֹׁאָה; וּלְהַצְמִיחַ, מֹצָא דֶשֶׁא. 27 To satisfy the desolate and waste ground, and to cause the bud of the tender herb to spring forth?

22009 וּלְהָקִים 1 Conjunctive waw | Prep-לְ| Verb - Hiphil Infinitive construct 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם 2 Sam. 3:10 י
לְהַעֲבִיר הַמַּמְלָכָה, מִבֵּית שָׁאוּל; וּלְהָקִים אֶת־כִּסֵּא דָוִד, עַל־יִשְׂרָאֵל וְעַל־יְהוּדָה--מִדָּן, וְעַד־בְּאֵר
שָׁבַע. 10 to transfer the kingdom from the house of Saul, and to set up the throne of David over Israel and over Judah, from Dan even to Beer-sheba.'

22010 וּלְהַקַּרְדֻּמִּים 1 Conjunctive waw | Prep-לְ| Article | Noun - masculine plural 1) axe 7134 קַרְדֹּם 1 Sam. 13:21 כא וְהָיְתָה
הַפְּצִירָה פִים, לַמַּחֲרֵשֹׁת וְלָאֵתִים, וְלִשְׁלֹשׁ קִלְּשׁוֹן, וּלְהַקַּרְדֻּמִּים; וּלְהַצִּיב, הַדָּרְבָן. 21 And the

price of the filing was a pim for the mattocks, and for the coulters, and for the forks with three teeth, and for the axes; and to set the goads.
22011 וּלְהַרְבּוֹת 1 Conjunctive waw | Prep-לְ| Verb - Hiphil Infinitive construct 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235
רָבָה Deut. 28:63 סג וְהָיָה כַּאֲשֶׁר־שָׂשׂ יְהוָה עֲלֵיכֶם, לְהֵיטִיב אֶתְכֶם וּלְהַרְבּוֹת אֶתְכֶם--
כֵּן יָשִׂישׂ יְהוָה עֲלֵיכֶם, לְהַאֲבִיד אֶתְכֶם וּלְהַשְׁמִיד אֶתְכֶם; וְנִסַּחְתֶּם מֵעַל הָאֲדָמָה, אֲשֶׁר־אַתָּה בָא־שָׁמָּה
לְרִשְׁתָּהּ. 63 And it shall come to pass, that as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to cause you to perish, and to destroy you; and ye shall be plucked from off the land whither thou goest in to possess it.
22012 וְלַהֲרֹג 1 Conjunctive waw | Prep-לְ| Verb - Qal Infinitive construct 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026
הָרַג Est. 8:11 יא אֲשֶׁר נָתַן הַמֶּלֶךְ לַיְּהוּדִים אֲשֶׁר בְּכָל־עִיר־וָעִיר, לְהִקָּהֵל וְלַעֲמֹד עַל־
נַפְשָׁם--לְהַשְׁמִיד וְלַהֲרֹג וּלְאַבֵּד אֶת־כָּל־חֵיל עַם וּמְדִינָה הַצָּרִים אֹתָם, טַף וְנָשִׁים; וּשְׁלָלָם, לָבוֹז.
11 that the king had granted the Jews that were in every city to gather themselves together, and to stand for their life, to destroy, and to slay, and to cause to perish, all the forces of the people and province that would assault them, their little ones and women, and to take the spoil of them for a prey,
22013 וְלַהֲרוֹס 1 Conjunctive waw | Prep-לְ| Verb - Qal Infinitive construct 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly ; 1a) (Qal) ; 1a1) to throw down, tear down ; 1a2) to break through ; 1a3) to break down, break away ; 1b) (Niphal) to be torn down, be thrown down ; 1c) (Piel) ; 1c1) to overthrow, tear down ; 1c2) destroyer (participle) 2040 הָרַס Jer. 1:10 י רְאֵה הִפְקַדְתִּיךָ הַיּוֹם
10 הַזֶּה, עַל־הַגּוֹיִם וְעַל־הַמַּמְלָכוֹת, לִנְתוֹשׁ וְלִנְתוֹץ, וּלְהַאֲבִיד וְלַהֲרוֹס--לִבְנוֹת, וְלִנְטוֹעַ. {פ}
See, I have this day set thee over the nations and over the kingdoms, to root out and to pull down, and to destroy and to overthrow; to build, and to plant. {P}
22014 וְלַהֲרֹס 1 Conjunctive waw | Prep-לְ| Verb - Qal Infinitive construct 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly ; 1a) (Qal) ; 1a1) to throw down, tear down ; 1a2) to break through ; 1a3) to break down, break away ; 1b) (Niphal) to be torn down, be thrown down ; 1c) (Piel) ; 1c1) to overthrow, tear down ; 1c2) destroyer (participle)
2040 הָרַס Jer. 31:28 כח בַּיָּמִים הָהֵם--לֹא־יֹאמְרוּ עוֹד, אָבוֹת אָכְלוּ בֹסֶר; וְשִׁנֵּי
בָנִים, תִּקְהֶינָה. 28 In those days they shall say no more: 'The fathers have eaten sour grapes, and the children's teeth are set on edge.'

22015 וּלְהָרֵעַ 1 Conjunctive waw | Prep-לְ| Verb - Hiphil Infinitive construct 1) to be bad, be evil ; 1a)(Qal) ; 1a1) to be displeasing ; 1a2) to be sad ; 1a3) to be injurious, be evil ; 1a4) to be wicked, be evil (ethically) ; 1b) (Hiphil) ; 1b1) to do an injury or hurt ; 1b2) to do evil or wickedly ; 1b3) mischief (participle) ; 2) to break, shatter ; 2a) (Qal) ; 2a1) to break ; 2a2) broken (participle) ; 2a3) to be broken ; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder 7489 רָעַע Jer. 31:28 כח בַּיָּמִים הָהֵם--לֹא־יֹאמְרוּ עוֹד, אָבוֹת אָכְלוּ בֹסֶר; וְשִׁנֵּי בָנִים, תִּקְהֶינָה. 28 In those days they shall say no more: 'The fathers have eaten sour grapes, and the children's teeth are set on edge.'

22016 וּלְהַשְׂכִּיל 2 Conjunctive waw | Prep-לְ| Verb - Hiphil Infinitive construct 1) to be prudent, be circumspect, wisely understand, prosper ; 1a) (Qal) to be prudent, be circumspect ; 1b) (Hiphil) ; 1b1) to look at or upon, have insight ; 1b2) to give attention to, consider, ponder, be prudent ; 1b3) to have insight, have comprehension ; 1b3a) insight, comprehension (subst) ; 1b4) to cause to consider, give insight, teach ; 1b4a) the teachers, the wise ; 1b5) to act circumspectly, act prudently, act wisely ; 1b6) to prosper, have success ; 1b7) to cause to prosper ; 2) (Piel) to lay crosswise, cross (hands) 7919 שָׂכַל Neh. 8:13; Dan. 9:13 יג וּבַיּוֹם הַשֵּׁנִי נֶאֶסְפוּ רָאשֵׁי הָאָבוֹת לְכָל-הָעָם, הַכֹּהֲנִים וְהַלְוִיִּם, אֶל-עֶזְרָא, הַסֹּפֵר--וּלְהַשְׂכִּיל, אֶל-דִּבְרֵי הַתּוֹרָה. 13 And on the second day were gathered together the heads of fathers' houses of all the people, the priests, and the Levites, unto Ezra the scribe, even to give attention to the words of the Law.

22017 וּלְהַשְׂמִיל 1 Conjunctive waw | Prep-לְ| Verb - Hiphil Infinitive construct 1) to take the left, go to the left ; 1a) (Hiphil) ; 1a1) to go to the left ; 1a2) to turn (aside) to the left (fig) ; 1a3) to use the left hand 8041 שָׂמַאל 2 Sam. 14:19 יט וַיֹּאמֶר הַמֶּלֶךְ, הֲיַד יוֹאָב אִתָּךְ בְּכָל־זֹאת; וַתַּעַן הָאִשָּׁה וַתֹּאמֶר חֵי־נַפְשְׁךָ אֲדֹנִי הַמֶּלֶךְ אִם־אִשׁ לְהֵמִין וּלְהַשְׂמִיל, מִכֹּל אֲשֶׁר־דִּבֶּר אֲדֹנִי הַמֶּלֶךְ--כִּי־עַבְדְּךָ יוֹאָב הוּא צִוָּנִי, וְהוּא שָׂם בְּפִי שִׁפְחָתְךָ אֵת כָּל־הַדְּבָרִים הָאֵלֶּה. 19 And the king said: 'Is the hand of Joab with thee in all this?' And the woman answered and said: 'As thy soul liveth, my lord the king, none can turn to the right hand or to the left from aught that my lord the king hath spoken; for thy servant Joab, he bade me, and he put all these words in the mouth of thy handmaid;

22018 וּלְהַשְׁחִית 1 Conjunctive waw | Prep-לְ| Verb - Hiphil Infinitive construct 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) 7843 שָׁחַת Jer. 15:3 ג וּפָקַדְתִּי עֲלֵיהֶם אַרְבַּע מִשְׁפָּחוֹת, נְאֻם־יְהוָה, אֶת־הַחֶרֶב לַהֲרֹג, וְאֶת־הַכְּלָבִים לִסְחֹב; וְאֶת־עוֹף הַשָּׁמַיִם וְאֶת־בֶּהֱמַת הָאָרֶץ, לֶאֱכֹל וּלְהַשְׁחִית. 3 And I will appoint over them four kinds, saith the LORD: the sword to slay, and the dogs to drag, and the fowls of the heaven, and the beasts of the earth, to devour and to destroy.

22019 וּלְהָשִׁיב 1 Conjunctive waw | Prep-לְ| Verb - Hiphil Infinitive construct 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn

back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of
dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back
(from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God),
repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b)
(Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away
(enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil)
to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give
back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring
back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to
turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face),
turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning
away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f)
(Pulal) brought back 7725 שׁוּב Gen. 42:25 כה וַיְצַו יוֹסֵף, וַיְמַלְאוּ אֶת־
כְּלֵיהֶם בָּר, וּלְהָשִׁיב כַּסְפֵּיהֶם אִישׁ אֶל־שַׂקּוֹ, וְלָתֵת לָהֶם צֵדָה לַדָּרֶךְ; וַיַּעַשׂ לָהֶם, כֵּן. 25 Then
Joseph commanded to fill their vessels with corn, and to restore every man's money into his
sack, and to give them provision for the way; and thus was it done unto them.

22020 וּלְהַשְׁמִיד 4 Conjunctive waw | Prep-לְ| Verb - Hiphil Infinitive
construct 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1)
to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1)
to annihilate, exterminate ; 1b2) to destroy 8045 שָׁמַד Deut. 28:63; Jos.
9:24; 1 Kings 13:34; 2 Chr. 20:23 סג וְהָיָה כַּאֲשֶׁר־שָׂשׂ יְהוָה עֲלֵיכֶם, לְהֵיטִיב אֶתְכֶם
וּלְהַרְבּוֹת אֶתְכֶם־־כֵּן יָשִׂישׂ יְהוָה עֲלֵיכֶם, לְהַאֲבִיד אֶתְכֶם וּלְהַשְׁמִיד אֶתְכֶם; וְנִסַּחְתֶּם מֵעַל הָאֲדָמָה,
אֲשֶׁר־אַתָּה בָא־שָׁמָּה לְרִשְׁתָּהּ. 63 And it shall come to pass, that as the LORD rejoiced over
you to do you good, and to multiply you; so the LORD will rejoice over you to cause you to
perish, and to destroy you; and ye shall be plucked from off the land whither thou goest in to
possess it.

22021 וּלְהִשְׁתַּחֲוֺת 3 Conjunctive waw | Prep-לְ| Verb - Hithpael Infinitive
construct 1) to bow down ; 1a) (Qal) to bow down ; 1b)(Hiphil) to depress (fig) ; 1c)
(Hithpael) ; 1c1) to bow down, prostrate oneself ; 1c1a) before superior in homage ; 1c1b)
before God in worship ; 1c1c) before false gods ; 1c1d) before angel 7812 שָׁחָה
Jdg. 2:19; Jer. 13:10; 25:6 יט וְהָיָה בְּמוֹת הַשּׁוֹפֵט, יָשֻׁבוּ וְהִשְׁחִיתוּ מֵאֲבוֹתָם, לָלֶכֶת אַחֲרֵי
אֱלֹהִים אֲחֵרִים, לְעָבְדָם וּלְהִשְׁתַּחֲוֺת לָהֶם: לֹא הִפִּילוּ מִמַּעַלְלֵיהֶם, וּמִדַּרְכָּם הַקָּשָׁה. 19 But it
came to pass, when the judge was dead, that they turned back, and dealt more corruptly than
their fathers, in following other gods to serve them, and to worship them; they left nothing
undone of their practices, nor of their stubborn way.

22022 וּלְהִתְחַתֵּן 1 Conjunctive waw | Prep-לְ| Verb - Hithpael Infinitive
construct 1) to become a son-in-law, make oneself a daughter's husband ; 1a) (Qal)
wife's father, wife's mother, father-in-law, mother-in- law (participle) ; 1b) (Hithpael) to make
oneself a daughter's husband 2859 חָתַן Ezr. 9:14 יד הֲנָשׁוּב, לְהָפֵר
מִצְוֺתֶיךָ, וּלְהִתְחַתֵּן, בְּעַמֵּי הַתֹּעֵבוֹת הָאֵלֶּה: הֲלוֹא תֶאֱנַף־בָּנוּ עַד־כַּלֵּה, לְאֵין שְׁאֵרִית וּפְלֵיטָה. {פ}
14 shall we again break Thy commandments, and make marriages with the peoples that do

these abominations? wouldest not Thou be angry with us till Thou hadst consumed us, so that there should be no remnant, nor any to escape? {P}

22023 וּלְהִתְיַחֵשׂ 1 Conjunctive waw | Prep-לְ| Verb - Hithpael Infinitive construct 1) genealogy 3188 יָחַשׂ 2 Chronicles 31:18 יח
וּלְהִתְיַחֵשׂ, בְּכָל־טַפָּם נְשֵׁיהֶם וּבְנֵיהֶם וּבְנוֹתֵיהֶם--לְכָל־קָהָל: כִּי בֶאֱמוּנָתָם, יִתְקַדְּשׁוּ־קֹדֶשׁ.
18 even to give to them that were reckoned by genealogy of all their little ones, their wives, and their sons, and their daughters, through all the congregation; for in their office of trust they administered the sacred gifts;

22024 וּלְהָתֵם 1 וּלְחְתֹּםkethibוּלְהַלְּחֶם ; Conjunctive waw | Noun - common masculine singular no state qere 1) bread, food, grain ; 1a) bread ; 1a1) bread ; 1a2) bread-corn ; 1b) food (in general) 3899 לֶחֶם Dan. 9:24
כד שָׁבֻעִים שִׁבְעִים נֶחְתַּךְ עַל־עַמְּךָ וְעַל־עִיר קָדְשֶׁךָ, לְכַלֵּא הַפֶּשַׁע ולחתם (וּלְהָתֵם) חטאות (חַטָּאת)
וּלְכַפֵּר עָוֺן, וּלְהָבִיא, צֶדֶק עֹלָמִים; וְלַחְתֹּם חָזוֹן וְנָבִיא, וְלִמְשֹׁחַ קֹדֶשׁ קָדָשִׁים. 24 Seventy weeks are decreed upon thy people and upon thy holy city, to finish the transgression, and to make an end of sin, and to forgive iniquity, and to bring in everlasting righteousness, and to seal vision and prophet, and to anoint the most holy place.

22025 וּלְהִתְנַפֵּל 1 Conjunctive waw | Prep-לְ| Verb - Hithpael Infinitive construct 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Gen. 43:18 יח וַיִּירְאוּ הָאֲנָשִׁים, כִּי הוּבְאוּ בֵּית יוֹסֵף, וַיֹּאמְרוּ עַל־דְּבַר הַכֶּסֶף הַשָּׁב בְּאַמְתְּחֹתֵינוּ
בַּתְּחִלָּה, אֲנַחְנוּ מוּבָאִים--לְהִתְגֹּלֵל עָלֵינוּ וּלְהִתְנַפֵּל עָלֵינוּ, וְלָקַחַת אֹתָנוּ לַעֲבָדִים וְאֶת־חֲמֹרֵינוּ.
18 And the men were afraid, because they were brought into Joseph's house; and they said: 'Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.'

22026 וּלְהִתְעַנּוֹת 1 Conjunctive waw | Prep-לְ| Verb - Hithpael Infinitive construct 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted 6031 עָנָה Dan. 10:12
יב וַיֹּאמֶר אֵלַי, אַל־תִּירָא דָנִיֵּאל--כִּי מִן־הַיּוֹם הָרִאשׁוֹן אֲשֶׁר נָתַתָּ אֶת־לִבְּךָ לְהָבִין וּלְהִתְעַנּוֹת לִפְנֵי
אֱלֹהֶיךָ, נִשְׁמְעוּ דְבָרֶיךָ; וַאֲנִי־בָאתִי, בִּדְבָרֶיךָ. 12 Then said he unto me: 'Fear not, Daniel;

for from the first day that thou didst set thy heart to understand, and to humble thyself before thy God, thy words were heard; and I am come because of thy words.

22027 וְלוּ 2 Conjunctive waw | Prep 1) if, oh that!, if only! ; 1a) if (unlikely condition) ; 1b) if only!, oh that!, would that! 3863 לוּא Num. 20:3; Jos. 7:7 ג וַיָּרֶב הָעָם, עִם-מֹשֶׁה; וַיֹּאמְרוּ לֵאמֹר, וְלוּ גָוַעְנוּ בִּגְוַע אַחֵינוּ לִפְנֵי יְהוָה.
3 And the people strove with Moses, and spoke, saying: 'Would that we had perished when our brethren perished before the LORD!

22028 וְלוּא 1 וְלֹא / וְלֻאkethib; Conjunctive waw | particle preposition Ed:WTS reads L differently qere 1) if, oh that!, if only! ; 1a) if (unlikely condition) ; 1b) if only!, oh that!, would that! 3863 לוּא 2 Sam. 18:12
יב וַיֹּאמֶר הָאִישׁ, אֶל־יוֹאָב, ולא (וְלוּא) אָנֹכִי שֹׁקֵל עַל־כַּפַּי אֶלֶף כֶּסֶף, לֹא־אֶשְׁלַח יָדִי אֶל־בֶּן־הַמֶּלֶךְ: כִּי בְאָזְנֵינוּ צִוָּה הַמֶּלֶךְ, אֹתְךָ וְאֶת־אֲבִישַׁי וְאֶת־אִתַּי לֵאמֹר, שִׁמְרוּ־מִי, בַּנַּעַר בְּאַבְשָׁלוֹם.
12 And the man said unto Joab: 'Though I should receive a thousand pieces of silver in my hand, yet would I not put forth my hand against the king's son; for in our hearing the king charged thee and Abishai and Ittai, saying: Beware that none touch the young man Absalom.

22029 וְלוּבִים 1 Conjunctive waw | Noun proper - feminine singular Libyans = |empty-hearted (Da 11:43) or afflicted (Jer 46:9); 1) a people of northern Africa west of Egypt 3864 לוּבִים Nah. 3:9 ט כּוּשׁ עָצְמָה וּמִצְרַיִם, וְאֵין קֵצֶה; פּוּט וְלוּבִים, הָיוּ בְּעֶזְרָתֵךְ. 9 Ethiopia and Egypt were thy strength, and it was infinite; Put and Lubim were thy helpers.

22030 וְלוּד 5 Conjunctive waw | Noun proper - masculine singular Lud or Lydia = |strife| ; n pr m ; 1) the 4th listed son ofShem and supposed progenitor of the Lydians ; n patr ; 2) descendants of Lud the son ofShem who settled in northern Africa 3865 לוּד Gen. 10:22; 1 Chr. 1:17; Isa. 66:19; Ezek. 27:10; 30:5 כב בְּנֵי שֵׁם, עֵילָם וְאַשּׁוּר, וְאַרְפַּכְשַׁד, וְלוּד וַאֲרָם. 22 The sons of Shem: Elam, and Asshur, and Arpachshad, and Lud, and Aram.

22031 וְלוּדִים 1 Conjunctive waw | Noun proper - masculine plural Ludim or Lydians = |to the firebrands: travailings|; 1) the descendants of Lud the son ofShem 3866 לוּדִים Jer. 46:9 ט עֲלוּ הַסּוּסִים וְהִתְהֹלְלוּ הָרֶכֶב, וְיֵצְאוּ הַגִּבּוֹרִים--כּוּשׁ וּפוּט, תֹּפְשֵׂי מָגֵן, וְלוּדִים, תֹּפְשֵׂי דֹּרְכֵי קָשֶׁת. 9 Prance, ye horses, and rush madly, ye chariots; and let the mighty men go forth: Cush and Put, that handle the shield, and the Ludim, that handle and bend the bow.

22032 וְלוּז 1 Conjunctive waw | Noun - masculine singular 1) almond tree, almond wood 3869 לוּז Gen. 30:37 לז וַיִּקַּח־לוֹ יַעֲקֹב, מַקַּל לִבְנֶה לַח--וְלוּז וְעַרְמוֹן; וַיְפַצֵּל בָּהֵן, פְּצָלוֹת לְבָנוֹת--מַחְשֹׂף הַלָּבָן, אֲשֶׁר עַל־הַמַּקְלוֹת.
37 And Jacob took him rods of fresh poplar, and of the almond and of the plane-tree; and peeled white streaks in them, making the white appear which was in the rods.

22033 וְלֵוִי 5 Conjunctive waw | Noun proper - masculine singular Levi = |joined to|; 1) the 3rd son of Jacob by Leah and progenitor of tribe of Levites 3878 לֵוִי Gen. 34:25; 35:23; 49:5; Deut. 27:12; 1 Chr. 21:6 כה וַיְהִי בַיּוֹם הַשְּׁלִישִׁי בִּהְיוֹתָם כֹּאֲבִים, וַיִּקְחוּ שְׁנֵי־בְנֵי־יַעֲקֹב שִׁמְעוֹן וְלֵוִי אֲחֵי דִינָה אִישׁ חַרְבּוֹ, וַיָּבֹאוּ עַל־הָעִיר.

בֶטַח; וַיַּהַרְגוּ, כָּל־זָכָר.   25 And it came to pass on the third day, when they were in pain, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city unawares, and slew all the males.

22034   וְלֵוָיֵא   4   Conjunctive waw | Noun proper - masculine singular
Levite = see Levi |joined to|; 1) the descendants of Levi, the 3rd son of Jacob by Leah ; 1a) the tribe descended from Levi specially set aside by God for His service   3879
לֵוָיֵא   Ezr. 6:16, 18; 7:13, 24   טז וַעֲבַדוּ בְנֵי־יִשְׂרָאֵל כָּהֲנַיָּא וְלֵוָיֵא וּשְׁאָר בְּנֵי־גָלוּתָא,
חֲנֻכַּת בֵּית־אֱלָהָא דְנָה־־בְּחֶדְוָה.   16 And the children of Israel, the priests and the Levites, and the rest of the children of the captivity, kept the dedication of this house of God with joy.

22035   וְלוֹ   26   Conjunctive waw | Prep | third person masculine singular
1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel) to continue writing   3789   כָּתַב   Gen. 49:10; Deut. 1:36; 19:6; 22:19, 29; 1 Sam. 1:2; 2:3; 9:2; 17:12; 25:2; 2 Sam. 14:30; 17:18; 23:18, 22; 1 Kings 2:22; 2 Kings 17:36; 1 Chr. 11:20, 24; 2 Chr. 21:2; Ezr. 4:2; Job 13:7; Psalm 7:14; 100:3; 139:16; Dan. 8:3   י
לֹא־יָסוּר שֵׁבֶט מִיהוּדָה, וּמְחֹקֵק מִבֵּין רַגְלָיו, עַד כִּי־יָבֹא שִׁילֹה, וְלוֹ יִקְּהַת עַמִּים.   10 The sceptre shall not depart from Judah, nor the ruler's staff from between his feet, as long as men come to Shiloh; and unto him shall the obedience of the peoples be.

22036   וְלוֹא   7   Conjunctive waw | AdVerb - negative Particle   1) not, no ; 1a) not (with verb-absolute prohibition) ; 1b) not (with modifier-negation) ; 1c) nothing (subst) ; 1d) without (with particle) ; 1e) before (of time)   3808   לֹא   1 Kings 18:5; 20:8; Jer. 4:11; 7:26; 10:4; Ezek. 16:56; 24:16   ה וַיֹּאמֶר אַחְאָב, אֶל־עֹבַדְיָהוּ,
לֵךְ בָּאָרֶץ אֶל־כָּל־מַעְיְנֵי הַמַּיִם, וְאֶל כָּל־הַנְּחָלִים; אוּלַי נִמְצָא חָצִיר, וּנְחַיֶּה סוּס וָפֶרֶד, וְלוֹא נַכְרִית,
מֵהַבְּהֵמָה.   5 And Ahab said unto Obadiah: 'Go through the land, unto all the springs of water, and unto all the brooks; peradventure we may find grass and save the horses and mules alive, that we lose not all the beasts.'

22037   וְלוֹט   4   Conjunctive waw | Noun proper - masculine singular
Lot = |covering|; 1) son of Haran and Abraham's nephew who settled inSodom and was delivered from its destruction by God   3876   לוֹט   Gen. 13:1, 12; 19:1, 23
א וַיַּעַל אַבְרָם מִמִּצְרַיִם הוּא וְאִשְׁתּוֹ וְכָל־אֲשֶׁר־לוֹ, וְלוֹט עִמּוֹ־־הַנֶּגְבָּה.   1 And Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the South.

22038   וְלִזְבוּלֻן   1   Conjunctive waw | Prep-ל| Noun proper - masculine singular   Zebulun = |exalted|; n pr m ; 1) the 10th of the sons of Jacob, 6th and last of Leah; progenitor of Zebulun ; 2) the tribe descended from Zebulun ; n pr loc ; 3) the land allocated to the tribe of Zebulun   2074   זְבוּלוּן   Deuteronomy 33:18   יח
וְלִזְבוּלֻן אָמַר, שְׂמַח זְבוּלֻן בְּצֵאתֶךָ; וְיִשָּׂשכָר, בְּאֹהָלֶיךָ.   18 And of Zebulun he said: Rejoice, Zebulun, in thy going out, and, Issachar, in thy tents.

22039   וְלַזֹּבֵחַ   1   Conjunctive waw | Prep-ל| Article | Verb - Qal Participle - masculine singular   1) to slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ; 1a2) to slaughter for eating ; 1a3) to slaughter in divine

judgment ; 1b) (Piel) to sacrifice, offer sacrifice 2076 זָבַח Eccl. 9:2
ב הַכֹּל כַּאֲשֶׁר לַכֹּל, מִקְרֶה אֶחָד לַצַּדִּיק וְלָרָשָׁע לַטּוֹב וְלַטָּהוֹר וְלַטָּמֵא, וְלַזֹּבֵחַ, וְלַאֲשֶׁר אֵינֶנּוּ
זֹבֵחַ: כַּטּוֹב, כַּחֹטֶא--הַנִּשְׁבָּע, כַּאֲשֶׁר שְׁבוּעָה יָרֵא. 2 All things come alike to all; there is one
event to the righteous and to the wicked; to the good and to the clean and to the unclean; to
him that sacrificeth and to him that sacrificeth not; as is the good, so is the sinner, and he that
sweareth, as he that feareth an oath.
22040 וְלִזְבֹּחַ 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct
1) to slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for
sacrifice ; 1a2) to slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to
sacrifice, offer sacrifice 2076 זָבַח 1 Sam. 1:3 ג וְעָלָה הָאִישׁ הַהוּא
מֵעִירוֹ מִיָּמִים יָמִימָה, לְהִשְׁתַּחֲוֺת וְלִזְבֹּחַ לַיהוָה צְבָאוֹת בְּשִׁלֹה; וְשָׁם שְׁנֵי בְנֵי־עֵלִי, חָפְנִי וּפִנְחָס, כֹּהֲנִים,
לַיהוָה. 3 And this man went up out of his city from year to year to worship and to
sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, were
there priests unto the LORD.
22041 וּלְזָבַח 1 Conjunctive waw | Prep-ל| Noun - masculine singular
1) sacrifice ; 1a) sacrifices of righteousness ; 1b) sacrifices of strife ; 1c) sacrifices to dead
things ; 1d) the covenant sacrifice ; 1e) the passover ; 1f) annual sacrifice ; 1g) thank offering
2077 זֶבַח Jos. 22:29 כט חָלִילָה לָּנוּ מִמֶּנּוּ לִמְרֹד בַּיהוָה, וְלָשׁוּב הַיּוֹם מֵאַחֲרֵי
יְהוָה, לִבְנוֹת מִזְבֵּחַ, לְעֹלָה לְמִנְחָה וּלְזָבַח--מִלְּבַד, מִזְבַּח יְהוָה אֱלֹהֵינוּ, אֲשֶׁר, לִפְנֵי מִשְׁכָּנוֹ. {פ}
29 Far be it from us that we should rebel against the LORD, and turn away this day from
following the LORD, to build an altar for burnt-offering, for meal-offering, or for sacrifice,
besides the altar of the LORD our God that is before His tabernacle.' {P}
22042 וּלְזֶבַח 13 Conjunctive waw | Prep-ל| Noun - masculine singular
construct 1) sacrifice ; 1a) sacrifices of righteousness ; 1b) sacrifices of strife ; 1c)
sacrifices to dead things ; 1d) the covenant sacrifice ; 1e) the passover ; 1f) annual sacrifice ;
1g) thank offering 2077 זֶבַח Lev. 7:37; Num. 7:17, 23, 29, 35, 41, 47, 53,
59, 65, 71, 77, 83 לז זֹאת הַתּוֹרָה, לָעֹלָה לַמִּנְחָה, וְלַחַטָּאת, וְלָאָשָׁם; וְלַמִּלּוּאִים--וּלְזֶבַח,
הַשְּׁלָמִים. 37 This is the law of the burnt-offering, of the meal-offering, and of the sin-offering, and of the guilt-offering, and of the consecration-offering, and of the sacrifice of
peace-offerings;
22043 וּלְזָהָב 2 Conjunctive waw | Prep-ל| Noun - masculine singular
1) gold ; 1a) as precious metal ; 1b) as a measure of weight ; 1c) of brilliance, splendour (fig.)
2091 זָהָב 2 Chr. 21:3; 32:27 ג וַיִּתֵּן לָהֶם אֲבִיהֶם מַתָּנוֹת רַבּוֹת לְכֶסֶף וּלְזָהָב,
וּלְמִגְדָּנוֹת, עִם־עָרֵי מְצֻרוֹת, בִּיהוּדָה; וְאֶת־הַמַּמְלָכָה נָתַן לִיהוֹרָם, כִּי־הוּא הַבְּכוֹר. {פ} 3 And
their father gave them great gifts, of silver, and of gold, and of precious things, with fortified
cities in Judah; but the kingdom gave he to Jehoram, because he was the first-born. {P}
22044 וְלִזְהָבִי 1 Conjunctive waw | Prep-ל| Noun - masculine singular
construct | first person common singular 1) gold ; 1a) as precious metal ; 1b) as a
measure of weight ; 1c) of brilliance, splendour (fig.) 2091 זָהָב 1 Kings
20:7 ז וַיִּקְרָא מֶלֶךְ־יִשְׂרָאֵל, לְכָל־זִקְנֵי הָאָרֶץ, וַיֹּאמֶר דְּעוּ־נָא וּרְאוּ, כִּי רָעָה זֶה מְבַקֵּשׁ: כִּי־
שָׁלַח אֵלַי לְנָשַׁי וּלְבָנַי, וּלְכַסְפִּי וְלִזְהָבִי, וְלֹא מָנַעְתִּי, מִמֶּנּוּ. 7 Then the king of Israel called all

the elders of the land, and said: 'Mark, I pray you, and see how this man seeketh mischief; for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.'

22045 וּלְזוּת 1 Conjunctive waw | Noun - feminine singular construct
1) deviation, perversity, crookedness 3891 לְזוּת Prov. 4:24 כד הָסֵר
מִמְּךָ, עִקְּשׁוּת פֶּה; וּלְזוּת שְׂפָתַיִם, הַרְחֵק מִמֶּךָּ. 24 Put away from thee a froward mouth, and perverse lips put far from thee.

22046 וּלְזִכָּרוֹן 1 Conjunctive waw | Prep-לְ| Noun - masculine singular
1) memorial, reminder, remembrance 2146 זִכָּרוֹן Exod. 13:9 ט וְהָיָה
לְךָ לְאוֹת עַל־יָדְךָ, וּלְזִכָּרוֹן בֵּין עֵינֶיךָ, לְמַעַן תִּהְיֶה תּוֹרַת יְהוָה, בְּפִיךָ: כִּי בְּיָד חֲזָקָה, הוֹצִאֲךָ יְהוָה
מִמִּצְרָיִם. 9 And it shall be for a sign unto thee upon thy hand, and for a memorial between thine eyes, that the law of the LORD may be in thy mouth; for with a strong hand hath the LORD brought thee out of Egypt.

22047 וּלְזֹכְרֵי 1 Conjunctive waw | Prep-לְ| Verb - Qal Participle - masculine plural construct 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר Psalm 103:18 יח לְשֹׁמְרֵי בְרִיתוֹ; וּלְזֹכְרֵי
פִקֻּדָיו, לַעֲשׂוֹתָם. 18 To such as keep His covenant, and to those that remember His precepts to do them.

22048 וְלִזְכַרְיָה 2 Conjunctive waw | Prep-לְ| Noun proper - masculine singular Zechariah = |Jehovah remembers|; 1) 11th in order of the minor prophets; a priest, son of Berechiah and grandson of Iddo, who, along with Haggai, directed the rebuilding of the temple in the days of Zerubbabel ; 2) king of Israel, son of Jeroboam II ; 3) son of Meshelemiah ofShelemiah, a Korhite, and keeper of the north gate of the tabernacle of the congregation ; 4)one of the sons of Jehiel ; 5) a Levite of the second order in the temple band in the time of David ; 6)one of the princes of Judah in the reign of Jehoshaphat ; 7) son of the high priest Jehoiada, in the reign of Joash king of Judah, who was stoned in the court of the temple ; 8) a Kohathite Levite in the reign of Josiah ; 9) the leader of the sons of Pharosh who returned with Ezra ; 10) son of Bebai ; 11)one of the chiefs of the people whom Ezra summoned in council at the river Ahava; stood at Ezra's left hand when Ezra expounded the law to the people ; 12)one of the family of Elam who had married a foreign wife after the captivity ; 13) ancestor of Athaiah or Uthai ; 14) aShilonite, descendant of Perez, grandfather of Athaiah ; 15) a priest, son of Pashur ; 16) the representative of the priestly family of Iddo in the days of Joiakim the son of Jeshua; possibly the same as 1 above ; 17)one of the priests, son of Jonathan, who blew with the trumpets at the dedication of the city wall by Ezra and Nehemiah ; 18) a chief of the Reubenites at the time of the captivity by Tiglath-pileser ; 19)one of the priests who accompanied the ark from the house of Obed-edom ; 20) son of Isshiah of Jesiah, a Kohathite Levite descended from Uzziel ; 21) 4th son of Hosah, of the children of Merari ; 22) a Manassite, father of Iddo ; 23) father of Jahaziel. He prophesied in

the spirit ; 24)one of the sons of Jehoshaphat ; 25) a prophet in the reign of Uzziah, who appears to have acted as the king's counsellor, but of whom nothing is known ; 26) father of Abijah or Abi, Hezekiah's mother ; 27)one of the family of Asaph in the reign of Hezekiah ; 28)one of the rulers of the temple in the reign of Josiah ; 29) son of Jeberechiah who was taken by the prophet Isaiah asone of the 'faithful witnesses to record' when he wrote concerning Maher-shalal-hash-baz 2148 זְכַרְיָה 2 Chr. 17:7; Ezr. 8:16
ז וּבִשְׁנַת שָׁלוֹשׁ לְמָלְכוֹ, שָׁלַח לְשָׂרָיו לְבֶן־חַיִל וּלְעֹבַדְיָה וְלִזְכַרְיָה, וְלִנְתַנְאֵל, וּלְמִיכָיָהוּ--לְלַמֵּד, בְּעָרֵי יְהוּדָה. 7 Also in the third year of his reign he sent his princes, even Ben-hail, and Obadiah, and Zechariah, and Nethanel, and Micaiah, to teach in the cities of Judah;

22049 וּלְזִכְרְךָ 1 Conjunctive waw | Prep-ל| Noun - masculine singular construct | second person masculine singular 1) memorial, remembrance ; 1a) remembrance, memory; 1b) memorial 2143 זֵכֶר Isa. 26:8 ח אַף אֹרַח מִשְׁפָּטֶיךָ יְהוָה, קִוִּינוּךָ--לְשִׁמְךָ וּלְזִכְרְךָ, תַּאֲוַת־נָפֶשׁ. 8 Yea, in the way of Thy judgments, O LORD, have we waited for Thee; to Thy name and to Thy memorial is the desire of our soul.

22050 וּלְזַמֵּר 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct 1) to sing, sing praise, make music ; 1a) (Piel) ; 1a1) to make music, sing ; 1a2) to play a musical instrument 2167 זָמַר Psalm 92:2 ב טוֹב, לְהֹדוֹת לַיהוָה; וּלְזַמֵּר לְשִׁמְךָ עֶלְיוֹן. 2 It is a good thing to give thanks unto the LORD, and to sing praises unto Thy name, O Most High;

22051 וְלִזְעֹק 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to cry, cry out, call, call for help ; 1a) (Qal) ; 1a1) to call (toone's aid) ; 1a2) to cry, cry out (in need) ; 1b) (Niphal) to be assembled, be called together, be joined together ; 1c) (Hiphil) ; 1c1) to call, call out, call together, summon ; 1c2) to make a crying, proclaim ; 1c3) to have a proclamation made ; 1c4) to call out to, call out at 2199 זָעַק 2 Sam. 19:29 כט כִּי לֹא הָיָה כָּל־בֵּית אָבִי, כִּי אִם־אַנְשֵׁי־מָוֶת לַאדֹנִי הַמֶּלֶךְ, וַתָּשֶׁת אֶת־עַבְדְּךָ, בְּאֹכְלֵי שֻׁלְחָנֶךָ; וּמַה־יֶּשׁ־לִי עוֹד צְדָקָה, וְלִזְעֹק עוֹד אֶל־הַמֶּלֶךְ. {פ} 29 For all my father's house were deserving of death at the hand of my lord the king; yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet? or why should I cry any more unto the king?' {P}

22052 וּלְזִקְנֵי 1 Conjunctive waw | Prep-ל| Adjective - masculine plural construct 1) old ; 1a) old (of humans) ; 1b) elder (of those having authority) 2205 זָקֵן Lev. 9:1 א וַיְהִי, בַּיּוֹם הַשְּׁמִינִי, קָרָא מֹשֶׁה, לְאַהֲרֹן וּלְבָנָיו--וּלְזִקְנֵי, יִשְׂרָאֵל. 1 And it came to pass on the eighth day, that Moses called Aaron and his sons, and the elders of Israel;

22053 וּלְזָרוֹת 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed ; 1a) (Qal) ; 1a1) to scatter ; 1a2) to fan, winnow ; 1b) (Niphal) to be scattered, be dispersed ; 1c) (Piel) ; 1c1) to scatter, disperse (intensive of Qal) ; 1c2) to winnow, sift ; 1d) (Pual) to be scattered, be spread out 2219 זָרָה Ezek. 20:23 כג גַּם־אֲנִי, נָשָׂאתִי אֶת־יָדִי לָהֶם--בַּמִּדְבָּר: לְהָפִיץ אֹתָם בַּגּוֹיִם, וּלְזָרוֹת אוֹתָם בָּאֲרָצוֹת. 23 I lifted up My hand unto them also in the wilderness, that I would scatter them among the nations, and disperse them through the countries;

22054 וּלְזָרוֹתָם 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct | third person masculine plural 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed ; 1a) (Qal) ; 1a1) to scatter ; 1a2) to fan, winnow ; 1b) (Niphal) to be scattered, be dispersed ; 1c) (Piel) ; 1c1) to scatter, disperse (intensive of Qal) ; 1c2) to winnow, sift ; 1d) (Pual) to be scattered, be spread out
2219 זָרָה Psalm 106:27 כז וּלְהַפִּיל זַרְעָם, בַּגּוֹיִם; וּלְזָרוֹתָם, בָּאֲרָצוֹת.
27 And that He would cast out their seed among the nations, and scatter them in the lands.

22055 וּלְזַרְעוֹ 6 Conjunctive waw | Prep-ל| Noun - masculine singular construct | third person masculine singular 1) seed, sowing, offspring ; 1a) a sowing ; 1b) seed ; 1c) semen virile ; 1d) offspring, descendants, posterity, children ; 1e) of moral quality ; 1e1) a practitioner of righteousness (fig.) ; 1f) sowing time (by meton) 2233
זֶ֫רַע Exod. 28:43; 30:21; Num. 25:13; 2 Sam. 22:51; 1 Kings 2:33; Psalms 18:51
מג וְהָיוּ עַל־אַהֲרֹן וְעַל־בָּנָיו בְּבֹאָם אֶל־אֹהֶל מוֹעֵד, אוֹ בְגִשְׁתָּם אֶל־הַמִּזְבֵּחַ לְשָׁרֵת בַּקֹּדֶשׁ, וְלֹא־יִשְׂאוּ
עָוֹן, וָמֵתוּ: חֻקַּת עוֹלָם לוֹ, וּלְזַרְעוֹ אַחֲרָיו. {ס} 43 And they shall be upon Aaron, and upon his sons, when they go in unto the tent of meeting, or when they come near unto the altar to minister in the holy place; that they bear not iniquity, and die; it shall be a statute for ever unto him and unto his seed after him. {S}

22056 וּלְזַרְעֲךָ 7 Conjunctive waw | Prep-ל| Noun - masculine singular construct | second person masculine singular 1) seed, sowing, offspring ; 1a) a sowing ; 1b) seed ; 1c) semen virile ; 1d) offspring, descendants, posterity, children ; 1e) of moral quality ; 1e1) a practitioner of righteousness (fig.) ; 1f) sowing time (by meton) 2233
זֶ֫רַע Gen. 13:15; 17:7f; 26:3; 28:4; 35:12; Num. 18:19 טו כִּי אֶת־כָּל־הָאָרֶץ אֲשֶׁר־
אַתָּה רֹאֶה, לְךָ אֶתְּנֶנָּה, וּלְזַרְעֲךָ, עַד־עוֹלָם. 15 for all the land which thou seest, to thee will I give it, and to thy seed for ever.

22057 וּלְזַרְעֶךָ 1 Conjunctive waw | Prep-ל| Noun - masculine singular construct | second person masculine singular 1) seed, sowing, offspring ; 1a) a sowing ; 1b) seed ; 1c) semen virile ; 1d) offspring, descendants, posterity, children ; 1e) of moral quality ; 1e1) a practitioner of righteousness (fig.) ; 1f) sowing time (by meton) 2233
זֶ֫רַע Gen. 28:13 יג וְהִנֵּה יְהוָה נִצָּב עָלָיו, וַיד וְהָיָה זַרְעֲךָ כַּעֲפַר הָאָרֶץ, וּפָרַצְתָּ יָמָּה
וָקֵדְמָה וְצָפֹנָה וָנֶגְבָּה; וְנִבְרְכוּ בְךָ כָּל־מִשְׁפְּחֹת הָאֲדָמָה, וּבְזַרְעֶךָ. 14 And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south. And in thee and in thy seed shall all the families of the earth be blessed .
יֹּאמַר, אֲנִי יְהוָה אֱלֹהֵי אַבְרָהָם אָבִיךָ, וֵאלֹהֵי יִצְחָק; הָאָרֶץ, אֲשֶׁר אַתָּה שֹׁכֵב עָלֶיהָ--לְךָ אֶתְּנֶנָּה,
וּלְזַרְעֶךָ. 13 And, behold, the LORD stood beside him, and said: 'I am the LORD, the God of Abraham thy father, and the God of Isaac. The land whereon thou liest, to thee will I give it, and to thy seed.

22058 וּלְזַרְעָם 2 Conjunctive waw | Prep-ל| Noun - masculine singular construct | third person masculine plural 1) seed, sowing, offspring ; 1a) a sowing ; 1b) seed ; 1c) semen virile ; 1d) offspring, descendants, posterity, children ; 1e) of moral quality ;

1e1) a practitioner of righteousness (fig.) ; 1f) sowing time (by meton) 2233
זֶרַע Deut. 1:8; 11:9 ח רְאֵה נָתַתִּי לִפְנֵיכֶם, אֶת־הָאָרֶץ; בֹּאוּ, וּרְשׁוּ אֶת־הָאָרֶץ, אֲשֶׁר
נִשְׁבַּע יְהוָה לַאֲבֹתֵיכֶם לְאַבְרָהָם לְיִצְחָק וּלְיַעֲקֹב לָתֵת לָהֶם, וּלְזַרְעָם אַחֲרֵיהֶם. 8 Behold, I
have set the land before you: go in and possess the land which the LORD swore unto your
fathers, to Abraham, to Isaac, and to Jacob, to give unto them and to their seed after them.'

22059 וְלִזְרֹק 1 Conjunctive waw | Prep-לְ| Verb - Qal Infinitive construct
1) to scatter, sprinkle, toss, throw, scatter abundantly, strew ; 1a) (Qal) to scatter, sprinkle,
toss ; 1b) (Pual) to be sprinkled 2236 זָרַק Ezek. 43:18 יח וַיֹּאמֶר
אֵלַי, בֶּן־אָדָם כֹּה אָמַר אֲדֹנָי יְהוִה, אֵלֶּה חֻקּוֹת הַמִּזְבֵּחַ, בְּיוֹם הֵעָשׂוֹתוֹ--לְהַעֲלוֹת עָלָיו עוֹלָה, וְלִזְרֹק
עָלָיו דָּם. 18 And He said unto me: 'Son of man, thus saith the Lord GOD: These are the
ordinances of the altar in the day when they shall make it, to offer burnt-offerings thereon, and
to dash blood against it.

22060 וְלָחֹג 1 Conjunctive waw | Prep-לְ| Verb - Qal Infinitive construct
1) to hold a feast, hold a festival, make pilgrimage, keep a pilgrim-feast, celebrate, dance,
stagger ; 1a) (Qal) ; 1a1) to keep a pilgrim-feast ; 1a2) to reel 2287 חָגַג
Zech. 14:16 טז וְהָיָה, כָּל־הַנּוֹתָר מִכָּל־הַגּוֹיִם, הַבָּאִים, עַל־יְרוּשָׁלִָם; וְעָלוּ מִדֵּי שָׁנָה בְשָׁנָה,
לְהִשְׁתַּחֲוֹת לְמֶלֶךְ יְהוָה צְבָאוֹת, וְלָחֹג, אֶת־חַג הַסֻּכּוֹת. 16 And it shall come to pass, that
every one that is left of all the nations that came against Jerusalem shall go up from year to
year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

22061 וְלַחֲגֹר 1 Conjunctive waw | Prep-לְ| Verb - Qal Infinitive construct
1) to gird, gird on, gird oneself, put on a belt ; 1a)(Qal) ; 1a1) to gird ; 1a2) to gird on, bind
on ; 1a3) to gird oneself 2296 חָגַר Isa. 22:12 יב וַיִּקְרָא, אֲדֹנָי יְהוִה
צְבָאוֹת--בַּיּוֹם הַהוּא: לִבְכִי, וּלְמִסְפֵּד, וּלְקָרְחָה, וְלַחֲגֹר שָׂק. 12 And in that day did the Lord,
the GOD of hosts, call to weeping, and to lamentation, and to baldness, and to girding with
sackcloth;

22062 וְלֶחֳדָשִׁים 4 Conjunctive waw | Prep-לְ| Article | Noun - masculine
plural 1) the new moon, month, monthly ; 1a) the first day of the month ; 1b) the
lunar month 2320 חֹדֶשׁ 2 Chr. 2:3; 8:13; 31:3; Ezr. 3:5 ג הִנֵּה אֲנִי
בוֹנֶה־בַּיִת לְשֵׁם יְהוָה אֱלֹהָי, לְהַקְדִּישׁ לוֹ לְהַקְטִיר לְפָנָיו קְטֹרֶת־סַמִּים וּמַעֲרֶכֶת תָּמִיד וְעֹלוֹת לַבֹּקֶר
וְלָעֶרֶב, לַשַּׁבָּתוֹת וְלֶחֳדָשִׁים, וּלְמוֹעֲדֵי יְהוָה אֱלֹהֵינוּ: לְעוֹלָם, זֹאת עַל־יִשְׂרָאֵל. 3 Behold, I am
about to build a house for the name of the LORD my God, to dedicate it to Him, and to burn
before Him incense of sweet spices, and for the continual showbread, and for the burnt-offerings morning and evening, on the sabbaths, and on the new moons, and on the appointed
seasons of the LORD our God. This is an ordinance for ever to Israel.

22063 וְלַחוּץ 1 Conjunctive waw | Prep-לְ| Article | Noun - masculine
singular 1) outside, outward, street, the outside 2351 חוּץ Ezek.
41:17 יז עַל־מֵעַל הַפֶּתַח וְעַד־הַבַּיִת הַפְּנִימִי וְלַחוּץ וְאֶל־כָּל־הַקִּיר סָבִיב סָבִיב, בַּפְּנִימִי
וּבַחִיצוֹן--מִדּוֹת. 17 to the space above the door, even unto the inner house, and without,
and on all the wall round about within and without, by measure.

22064 וְלַחוּצָה 1 Conjunctive waw | Prep-לְ| Article | Noun - masculine
singular | third person feminine singular 1) outside, outward, street, the outside

2351 חוּץ 2 Chr. 32:5 ה וַיִּתְחַזַּק וַיִּבֶן אֶת־כָּל־הַחוֹמָה הַפְּרוּצָה וַיַּעַל עַל־
הַמִּגְדָּלוֹת, וְלַחוּצָה הַחוֹמָה אַחֶרֶת, וַיְחַזֵּק אֶת־הַמִּלּוֹא, עִיר דָּוִיד; וַיַּעַשׂ שֶׁלַח לָרֹב, וּמָגִנִּים.
5 And he took courage, and built up all the wall that was broken down, and raised it up to the towers, and another wall without, and strengthened Millo in the city of David, and made weapons and shields in abundance.

22065 וְלַחוֹטֶא 1 Conjunctive waw | Prep-ל| Article | Verb - Qal Participle - masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא
Eccl. 2:26 כו כִּי לְאָדָם שֶׁטּוֹב לְפָנָיו, נָתַן חָכְמָה וְדַעַת וְשִׂמְחָה; וְלַחוֹטֶא נָתַן עִנְיָן לֶאֱסֹף וְלִכְנוֹס,
לָתֵת לְטוֹב לִפְנֵי הָאֱלֹהִים--גַּם־זֶה הֶבֶל, וּרְעוּת רוּחַ. 26 For to the man that is good in His sight He giveth wisdom, and knowledge, and joy; but to the sinner He giveth the task, to gather and to heap up, that he may leave to him that is good in the sight of God. This also is vanity and a striving after wind.

22066 וּלְחוֹמַת 1 Conjunctive waw | Prep-ל| Noun - feminine singular construct 1) wall 2346 חוֹמָה Neh. 2:8 ח וְאִגֶּרֶת אֶל-אָסָף שֹׁמֵר
הַפַּרְדֵּס אֲשֶׁר לַמֶּלֶךְ, אֲשֶׁר יִתֶּן-לִי עֵצִים לְקָרוֹת אֶת-שַׁעֲרֵי הַבִּירָה אֲשֶׁר-לַבַּיִת וּלְחוֹמַת הָעִיר, וְלַבַּיִת,
אֲשֶׁר-אָבוֹא אֵלָיו; וַיִּתֶּן-לִי הַמֶּלֶךְ, כְּיַד-אֱלֹהַי הַטּוֹבָה עָלָי. 8 and a letter unto Asaph the keeper of the king's park, that he may give me timber to make beams for the gates of the castle which appertaineth to the house, and for the wall of the city, and for the house that I shall enter into.' And the king granted me, according to the good hand of my God upon me.

22067 וְלַחֹזִים 1 Conjunctive waw | Prep-ל| Article | Noun - masculine plural 1) seer ; 1a) seer ; 1b) vision 2374 חֹזֶה Isa. 30:10 י
אֲשֶׁר אָמְרוּ לָרֹאִים, לֹא תִרְאוּ, וְלַחֹזִים, לֹא תֶחֱזוּ־לָנוּ נְכֹחוֹת; דַּבְּרוּ־לָנוּ חֲלָקוֹת, חֲזוּ מַהֲתַלּוֹת.
10 That say to the seers: 'See not,' and to the prophets: 'Prophesy not unto us right things, speak unto us smooth things, prophesy delusions;

22068 וּלְחַזֵּק 3 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to

put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with
2388 חָזַק 1 Chr. 29:12; 2 Chr. 34:10; Ezek. 13:22 יב וְהָעֹשֶׁר וְהַכָּבוֹד,
מִלְּפָנֶיךָ, וְאַתָּה מוֹשֵׁל בַּכֹּל, וּבְיָדְךָ כֹּחַ וּגְבוּרָה; וּבְיָדְךָ, לְגַדֵּל וּלְחַזֵּק לַכֹּל. 12 Both riches and
honour come of Thee, and Thou rulest over all; and in Thy hand is power and might; and in
Thy hand it is to make great, and to give strength unto all.

22069 וּלְחַטֹּאותֵיכֶם 1 Conjunctive waw | Prep-ל| Noun - feminine plural
construct | second person masculine plural 1) sin, sinful; 2) sin, sin offering ; 2a) sin ;
2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification
from sins of ceremonial uncleanness 2403 חַטָּאָה Jos. 24:19 יט
וַיֹּאמֶר יְהוֹשֻׁעַ אֶל־הָעָם, לֹא תוּכְלוּ לַעֲבֹד אֶת־יְהוָה--כִּי־אֱלֹהִים קְדֹשִׁים, הוּא: אֵל־קַנּוֹא הוּא, לֹא־יִשָּׂא
לְפִשְׁעֲכֶם וּלְחַטֹּאותֵיכֶם. 19 And Joshua said unto the people: 'Ye cannot serve the LORD;
for He is a holy God; He is a jealous God; He will not forgive your transgression nor your sins.

22070 וְלַחַטָּאוֹת 1 Conjunctive waw | Prep-ל| Article | Noun - feminine
plural 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c)
punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness
2403 חַטָּאָה Neh. 10:34 {ס} לד מִבְּנֵי בָנִי, מַעֲדַי עַמְרָם וְאוּאֵל. 34 Of
the sons of Bani: Maadai, Amram, and Uel; {S}

22071 וְלַחַטָּאת 1 Conjunctive waw | Prep-ל| Article | Noun - feminine
singular 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ;
2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial
uncleanness 2403 חַטָּאָה Lev. 7:37 לז זֹאת הַתּוֹרָה, לָעֹלָה לַמִּנְחָה,
וְלַחַטָּאת, וְלָאָשָׁם; וְלַמִּלּוּאִים--וּלְזֶבַח, הַשְּׁלָמִים. 37 This is the law of the burnt-offering, of
the meal-offering, and of the sin-offering, and of the guilt-offering, and of the consecration-offering, and of the sacrifice of peace-offerings;

22072 וּלְחַטָּאתִי 1 Conjunctive waw | Prep-ל| Noun - feminine singular
construct | first person common singular 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b)
condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from
sins of ceremonial uncleanness 2403 חַטָּאָה Job 10:6 ו כִּי־תְבַקֵּשׁ
לַעֲוֹנִי; וּלְחַטָּאתִי תִדְרוֹשׁ. 6 That Thou inquirest after mine iniquity, and searchest after
my sin,

22073 וּלְחַטָּאתָם 2 Conjunctive waw | Prep-ל| Noun - feminine singular
construct | third person masculine plural 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b)
condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from
sins of ceremonial uncleanness 2403 חַטָּאָה Jer. 31:34; 36:3 לד כֹּה
אָמַר יְהוָה, נֹתֵן שֶׁמֶשׁ לְאוֹר יוֹמָם, חֻקֹּת יָרֵחַ וְכוֹכָבִים, לְאוֹר לָיְלָה; רֹגַע הַיָּם וַיֶּהֱמוּ גַלָּיו, יְהוָה צְבָאוֹת
שְׁמוֹ. 34 Thus saith the LORD, Who giveth the sun for a light by day, and the ordinances
of the moon and of the stars for a light by night, who stirreth up the sea, that the waves
thereof roar, the LORD of hosts is His name:

22074 וּלְחַטָּאתֵנוּ 1 Conjunctive waw | Prep-ל| Noun - feminine singular
construct | first person common plural 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b)
condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from

sins of ceremonial uncleanness 2403 חַטָּאָה Exod. 34:9 ט וַיֹּאמֶר אִם־
נָא מָצָאתִי חֵן בְּעֵינֶיךָ, אֲדֹנָי, יֵלֶךְ־נָא אֲדֹנָי, בְּקִרְבֵּנוּ: כִּי עַם־קְשֵׁה־עֹרֶף הוּא, וְסָלַחְתָּ לַעֲוֺנֵנוּ וּלְחַטָּאתֵנוּ
וּנְחַלְתָּנוּ. 9 And he said: 'If now I have found grace in Thy sight, O Lord, let the Lord, I pray Thee, go in the midst of us; for it is a stiffnecked people; and pardon our iniquity and our sin, and take us for Thine inheritance.'

22075 וּלְחַי 1 Conjunctive waw | Prep-ל| Adjective - masculine singular construct 1) alive, living, life 2417 חַי Dan. 4:31 וְלִקְצָת לא
יוֹמַיָּא אֲנָה נְבוּכַדְנֶצַּר עַיְנַי לִשְׁמַיָּא נִטְלֵת, וּמַנְדְּעִי עֲלַי יְתוּב, ולעליא (וּלְעִלָּאָה) בָּרְכֵת, וּלְחַי עָלְמָא
שַׁבְּחֵת וְהַדְּרֵת: דִּי שָׁלְטָנֵהּ שָׁלְטָן עָלַם, וּמַלְכוּתֵהּ עִם־דָּר וְדָר. 31 'And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the Most High, and I praised and honoured Him that liveth for ever; for His dominion is an everlasting dominion, and His kingdom from generation to generation;

22076 וְלַחַיָּה 1 Conjunctive waw | Prep-ל| Article | Noun - feminine singular adj ; 1) living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively, active (of man) ; 1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life (abstract emphatic) ; 3a) life ; 3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ; 4b) life ; 4c) appetite ; 4d) revival, renewal ; 5) community 2416
חַי Lev. 25:7 {ס} ז וְלִבְהֶמְתְּךָ--וְלַחַיָּה, אֲשֶׁר בְּאַרְצֶךָ: תִּהְיֶה כָל-תְּבוּאָתָהּ, לֶאֱכֹל.
7 and for thy cattle, and for the beasts that are in thy land, shall all the increase thereof be for food. {S}

22077 וּלְחַיּוֹת 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה Ezek. 13:19 יט וַתְּחַלֶּלְנָה אֹתִי אֶל־עַמִּי, בְּשַׁעֲלֵי שְׂעֹרִים
וּבִפְתוֹתֵי לֶחֶם, לְהָמִית נְפָשׁוֹת אֲשֶׁר לֹא־תְמוּתֶנָה, וּלְחַיּוֹת נְפָשׁוֹת אֲשֶׁר לֹא־תִחְיֶינָה: בְּכַזֶּבְכֶם--לְעַמִּי,
שֹׁמְעֵי כָזָב. {ס} 19 And ye have profaned Me among My people for handfuls of barley and for crumbs of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to My people that hearken unto lies. {S}

22078 וּלְחַיּוֹתָם 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct | third person masculine plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to

restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ;
1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b)
to revive ; 1c2c) to restore to life 2421 חָיָה Psalm 33:19 יט לְהַצִּיל
מִמָּוֶת נַפְשָׁם; וּלְחַיּוֹתָם, בָּרָעָב. 19 To deliver their soul from death, and to keep them
alive in famine.
22079 וּלְחָיַי 1 Conjunctive waw | Noun feminine dual construct | first
person common singular 1) jaw, cheek ; 1a) jaw, jawbone (of animal) ; 1b) cheek (of
man) 3895 לְחִי Isa. 50:6 ו גֵּוִי נָתַתִּי לְמַכִּים, וּלְחָיַי לְמֹרְטִים; פָּנַי לֹא
הִסְתַּרְתִּי, מִכְּלִמּוֹת וָרֹק. 6 I gave my back to the smiters, and my cheeks to them that
plucked off the hair; I hid not my face from shame and spitting.
22080 וּלְחֵילוֹ 1 Conjunctive waw | Prep-ל| Noun - masculine singular
construct | third person masculine singular 1) strength, might, efficiency, wealth, army ;
1a) strength ; 1b) ability, efficiency ; 1c) wealth ; 1d) force, army 2428 חָיִל
Ezek. 29:18 יח בֶּן־אָדָם, נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל הֶעֱבִיד אֶת־חֵילוֹ עֲבֹדָה גְדוֹלָה אֶל־צֹר--
כָּל־רֹאשׁ מֻקְרָח, וְכָל־כָּתֵף מְרוּטָה; וְשָׂכָר לֹא־הָיָה לוֹ וּלְחֵילוֹ, מִצֹּר, עַל־הָעֲבֹדָה, אֲשֶׁר־עָבַד
עָלֶיהָ. {ס} 18 'Son of man, Nebuchadrezzar king of Babylon caused his army to serve a
great service against Tyre; every head was made bald, and every shoulder was peeled; yet had
he no wages, nor his army, from Tyre, for the service that he had served against it; {S}
22081 וְלַחִיצוֹן 2 Conjunctive waw | Prep-ל| Article | Adjective -
masculine singular 1) outer, external, outward 2435 חִיצוֹן 1 Kings
6:29f כט וְאֵת כָּל־קִירוֹת הַבַּיִת מֵסַב קָלַע, פִּתּוּחֵי מִקְלְעוֹת כְּרוּבִים וְתִמֹרֹת, וּפְטוּרֵי, צִצִּים--
מִלִּפְנִים, וְלַחִיצוֹן. 29 And he carved all the walls of the house round about with carved
figures of cherubim and palm-trees and open flowers, within and without.
22082 וּלְחַיַּת 1 Conjunctive waw | Prep-ל| Noun - feminine singular
construct adj ; 1) living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of
water) ; 1c) lively, active (of man) ; 1d) reviving (of the springtime) ; n m ; 2) relatives ; 3)
life (abstract emphatic) ; 3a) life ; 3b) sustenance, maintenance ; n f ; 4) living thing, animal ;
4a) animal ; 4b) life ; 4c) appetite ; 4d) revival, renewal ; 5) community 2416
חַי 1 Sam. 17:46 מו הַיּוֹם הַזֶּה יְסַגֶּרְךָ יְהוָה בְּיָדִי וְהִכִּיתִךָ, וַהֲסִרֹתִי אֶת־רֹאשְׁךָ מֵעָלֶיךָ,
וְנָתַתִּי פֶּגֶר מַחֲנֵה פְלִשְׁתִּים הַיּוֹם הַזֶּה, לְעוֹף הַשָּׁמַיִם וּלְחַיַּת הָאָרֶץ; וְיֵדְעוּ, כָּל־הָאָרֶץ, כִּי יֵשׁ אֱלֹהִים,
לְיִשְׂרָאֵל. 46 This day will the LORD deliver thee into my hand; and I will smite thee,
and take thy head from off thee; and I will give the carcasses of the host of the Philistines this
day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know
that there is a God in Israel;
22083 וּלְחָכְמָה 1 Conjunctive waw | Prep-ל| Noun - feminine singular
1) wisdom ; 1a) skill (in war) ; 1b) wisdom (in administration) ; 1c) shrewdness, wisdom ;
1d) wisdom, prudence (in religious affairs) ; 1e) wisdom (ethical and religious) 2451
חָכְמָה 1 Kings 10:23 כג וַיִּגְדַּל הַמֶּלֶךְ שְׁלֹמֹה, מִכֹּל מַלְכֵי הָאָרֶץ--לְעֹשֶׁר, וּלְחָכְמָה.
23 So king Solomon exceeded all the kings of the earth in riches and in wisdom.
22084 וּלְחַלּוֹת 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive
construct 1) to be or become weak, be or become sick, be or become diseased, be or

become grieved, be or become sorry ; 1a) (Qal) to be weak, be sick ; 1b) (Piel) ; 1b1) to be or become weak, feel weak ; 1b2) to become sick, become ill ; 1b3) (CLBL) to entreat, pray, beg ; 1c) (Niphal) ; 1c1) to make oneself sick ; 1c2) to be made sick ; 1c3) to be tired ; 1d) (Pual) to be made weak, become weak ; 1e) (Hithpael) to make oneself sick ; 1f) (Hiphil) ; 1f1) to make sore ; 1f2) to make sick ; 1f3) to show signs of sickness, become sick ; 1f4) to grieve ; 1g) (Hophal) ; 1g1) to be made sick ; 1g2) to be wounded 2470 חָלָה
Zech. 8:22 כב וּבָאוּ עַמִּים רַבִּים וְגוֹיִם עֲצוּמִים, לְבַקֵּשׁ אֶת־יְהוָה צְבָאוֹת בִּירוּשָׁלִָם, וּלְחַלּוֹת,
אֶת־פְּנֵי יְהוָה. {ס} 22 Yea, many peoples and mighty nations shall come to seek the LORD of hosts in Jerusalem, and to entreat the favour of the LORD. {S}

22085 וּלְחַלֵּל 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct
1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל Lev. 20:3 ג וַאֲנִי אֶתֵּן אֶת-פָּנַי, בָּאִישׁ הַהוּא, וְהִכְרַתִּי
אֹתוֹ, מִקֶּרֶב עַמּוֹ: כִּי מִזַּרְעוֹ, נָתַן לַמֹּלֶךְ--לְמַעַן טַמֵּא אֶת-מִקְדָּשִׁי, וּלְחַלֵּל אֶת-שֵׁם קָדְשִׁי. 3 I also will set My face against that man, and will cut him off from among his people, because he hath given of his seed unto Molech, to defile My sanctuary, and to profane My holy name.

22086 וָלֶחֶם 1 Conjunctive waw | Noun - masculine singular 1) bread, food, grain ; 1a) bread ; 1a1) bread ; 1a2) bread-corn ; 1b) food (in general)
3899 לֶחֶם Gen. 45:23 כג וּלְאָבִיו שָׁלַח כְּזֹאת, עֲשָׂרָה חֲמֹרִים, נֹשְׂאִים, מִטּוּב
מִצְרָיִם; וְעֶשֶׂר אֲתֹנֹת נֹשְׂאֹת בָּר וָלֶחֶם וּמָזוֹן, לְאָבִיו--לַדָּרֶךְ. 23 And to his father he sent in like manner ten asses laden with the good things of Egypt, and ten she-asses laden with corn and bread and victual for his father by the way.

22087 וְלֶחֶם 16 Conjunctive waw | Noun - masculine singular 1) bread, food, grain ; 1a) bread ; 1a1) bread ; 1a2) bread-corn ; 1b) food (in general)
3899 לֶחֶם Gen. 47:13; Exod. 16:8; 29:2; Lev. 23:14; Num. 4:7; 1 Kings 11:18; 17:6; Neh. 9:15; Psalm 104:15; 105:40; Prov. 9:17; 31:27; Isa. 30:23; 55:10; Ezek. 24:17, 22; (Gen. 45:23 וָלֶחֶם); יג וְלֶחֶם אֵין בְּכָל־הָאָרֶץ, כִּי־כָבֵד הָרָעָב מְאֹד; וַתֵּלַהּ אֶרֶץ מִצְרַיִם, וְאֶרֶץ
כְּנַעַן, מִפְּנֵי, הָרָעָב. 13 And there was no bread in all the land; for the famine was very sore, so that the land of Egypt and the land of Canaan languished by reason of the famine.

22088 וּלְחֹמוֹת 1 Conjunctive waw | Prep-ל| Noun - feminine plural construct 1) wall 2346 חוֹמָה Jer. 1:18 יח וַאֲנִי הִנֵּה נְתַתִּיךָ
הַיּוֹם, לְעִיר מִבְצָר וּלְעַמּוּד בַּרְזֶל וּלְחֹמוֹת נְחֹשֶׁת--עַל־כָּל־הָאָרֶץ: לְמַלְכֵי יְהוּדָה לְשָׂרֶיהָ, לְכֹהֲנֶיהָ
וּלְעַם הָאָרֶץ. 18 For, behold, I have made thee this day a fortified city, and an iron pillar, and brazen walls, against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land.

22089 וְלַחְמִי 1 Conjunctive waw | Noun - masculine singular construct | first person common singular 1) bread, food, grain ; 1a) bread ; 1a1) bread ; 1a2) bread-corn ; 1b) food (in general) 3899 לֶחֶם Ezek. 16:19 יט וְלַחְמִי אֲשֶׁר־נָתַתִּי לָךְ סֹלֶת וָשֶׁמֶן וּדְבַשׁ, הֶאֱכַלְתִּיךְ, וּנְתַתִּיהוּ לִפְנֵיהֶם לְרֵיחַ נִיחֹחַ, וַיֶּהִי: נְאֻם, אֲדֹנָי יְהוִה. 19 My bread also which I gave thee, fine flour, and oil, and honey, wherewith I fed thee, thou didst even set it before them for a sweet savour, and thus it was; saith the Lord GOD.

22090 וּלְחֻמֵי 1 Conjunctive waw | Verb - Qal Passive Participle - masculine plural construct 1) to fight, do battle, make war ; 1a) (Qal) to fight, do battle ; 1b) (Niphal) to engage in battle, wage war ; 2) (Qal) to eat, use as food 3898 לָחַם Deuteronomy 32:24 כד מְזֵי רָעָב וּלְחֻמֵי רֶשֶׁף, וְקֶטֶב מְרִירִי; {ר} וְשֶׁן־ {ס} בְּהֵמֹת, אֲשַׁלַּח־בָּם, {ר} עִם־חֲמַת, זֹחֲלֵי עָפָר. {ס} 24 The wasting of hunger, and the devouring of the fiery bolt, and bitter destruction; and the teeth of beasts will I send upon them, with the venom of crawling things of the dust.

22091 וְלַחְמֶךָ 1 Conjunctive waw | Noun - masculine singular construct | second person masculine singular 1) bread, food, grain ; 1a) bread ; 1a1) bread ; 1a2) bread-corn ; 1b) food (in general) 3899 לֶחֶם Jer. 5:17 יז וְאָכַל קְצִירְךָ וְלַחְמֶךָ, יֹאכְלוּ בָּנֶיךָ וּבְנוֹתֶיךָ--יֹאכַל צֹאנְךָ וּבְקָרֶךָ, יֹאכַל גַּפְנְךָ וּתְאֵנָתֶךָ; יְרֹשֵׁשׁ עָרֵי מִבְצָרֶיךָ, אֲשֶׁר אַתָּה בֹּטֵחַ בָּהֵנָּה--בֶּחָרֶב. 17 And they shall eat up thy harvest, and thy bread, they shall eat up thy sons and thy daughters, they shall eat up thy flocks and thy herds, they shall eat up thy vines and thy fig-trees; they shall batter thy fortified cities, wherein thou trusteth, with the sword.

22092 וּלְחֻמָם 1 Conjunctive waw | Noun - masculine singular construct | third person masculine plural 1) intestines, bowels ; 1a) meaning uncertain ; 2) (CLBL) food, something eaten 3894 לְחוּם Zeph. 1:17 יז וַהֲצֵרֹתִי לָאָדָם, וְהָלְכוּ כַּעִוְרִים--כִּי לַיהוָה, חָטָאוּ; וְשֻׁפַּךְ דָּמָם כֶּעָפָר, וּלְחֻמָם כַּגְּלָלִים. 17 And I will bring distress upon men, that they shall walk like the blind, because they have sinned against the LORD; and their blood shall be poured out as dust, and their flesh as dung.

22093 וְלַחְמָס 1 Conjunctive waw | Noun proper - feminine singular Lahmam = |provisions|; 1) a town in the lowland of Judah 3903 לַחְמָס Jos. 15:40 מ וְכַבּוֹן וְלַחְמָס, וְכִתְלִישׁ. 40 and Cabbon, and Lahmas, and Chithlish;

22094 וּלְחֵן 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular Hen = |favour|; 1) a contemporary of Zerubbabel 2581 חֵן Zech. 6:14 יד וְהָעֲטָרֹת, תִּהְיֶה לְחֵלֶם וּלְטוֹבִיָּה וְלִידַעְיָה, וּלְחֵן, בֶּן־צְפַנְיָה--לְזִכָּרוֹן, בְּהֵיכַל יְהוָה. 14 And the crowns shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, as a memorial in the temple of the LORD.

22095 וּלְחַנָּה 2 Conjunctive waw | Prep-ל| Noun proper - feminine singular Hannah = |grace|; 1) the mother ofSamuel,one of the wives of Elkanah 2584 חַנָּה 1 Sam. 1:2, 5 ב וְלוֹ, שְׁתֵּי נָשִׁים--שֵׁם אַחַת חַנָּה, וְשֵׁם הַשֵּׁנִית פְּנִנָּה; וַיְהִי לִפְנִנָּה יְלָדִים, וּלְחַנָּה אֵין יְלָדִים. 2 And he had two wives: the name of the one was Hannah, and the name of the other Peninnah; and Peninnah had children, but Hannah had no children.

22096 וְלַחֲנַנְיָה 2 Conjunctive waw | Prep-ל| Noun proper - masculine singular Hananiah = |God has favoured|; 1) the godly friend of Daniel whom Nebuchadnezzar renamedShadrach;one of the three friends who with Daniel refused to make themselves unclean by eating food from the king's table which went against the dietary laws which God had given the Jews; alsoone of the three who were thrown into the fiery furnace for refusing to bow down to a graven image of Nebuchadnezzar and who were saved by the angel of the Lord.See also, 'Shadrach' (H07714 or H07715) ; 2)one of the 14 sons of Heman and chief of the 16th course ; 3) a general in the army of King Uzziah ; 4) father of Zedekiah in the time of Jehoiakim ; 5) son of Azur, a Benjamite of Gibeon and a false prophet in the reign of Zedekiah king of Judah ; 6) grandfather of Irijah, the captain of the ward at the gate of Benjamin who arrested Jeremiah on the charge of deserting to the Chaldeans ; 7) a head of a Benjamite house ; 8) son of Zerubbabel from whom Christ derived His descent also called 'Joanna' by Luke ; 9)one of the sons of Bebai who returned with Ezra from Babylon ; 10) a priest,one of the makers of the sacred ointments and incense, who built a portion of the wall of Jerusalem in the days of Nehemiah ; 11) head of the priestly course of Jeremiah in the days of Joiakim ; 12) ruler of the palace at Jerusalem under Nehemiah and also, along with Hanani, the Tirshatha's brother, entrusted with the arrangements of guarding the gates of Jerusalem ; 13) Two post exilic Israelites 2608 חֲנַנְיָה Dan. 1:7; 2:17 ז וַיָּשֶׂם לָהֶם שַׂר הַסָּרִיסִים, שֵׁמוֹת; וַיָּשֶׂם לְדָנִיֵּאל בֵּלְטְשַׁאצַּר, וְלַחֲנַנְיָה שַׁדְרַךְ, וּלְמִישָׁאֵל מֵישַׁךְ, וְלַעֲזַרְיָה עֲבֵד נְגוֹ.
7 And the chief of the officers gave names unto them: unto Daniel he gave the name of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abed-nego.

22097 וּלְחֵנָתֵהּ 2 Conjunctive waw | Noun - feminine plural construct | third person masculine singular 1) concubine 3904 לְחֵנָת Dan. 5:2f
ב בֵּלְשַׁאצַּר אֲמַר בִּטְעֵם חַמְרָא, לְהַיְתָיָה לְמָאנֵי דַּהֲבָא וְכַסְפָּא, דִּי הַנְפֵּק נְבוּכַדְנֶצַּר אֲבוּהִי, מִן־הֵיכְלָא דִּי בִירוּשְׁלֶם; וְיִשְׁתּוֹן בְּהוֹן, מַלְכָּא וְרַבְרְבָנוֹהִי, שֵׁגְלָתֵהּ, וּלְחֵנָתֵהּ. 2 Belshazzar, while he tasted the wine, commanded to bring the golden and silver vessels which Nebuchadnezzar his father had taken out of the temple which was in Jerusalem; that the king and his lords, his consorts and his concubines, might drink therein.

22098 וּלְחֵנָתָךְ 1 Conjunctive waw | Noun - feminine plural construct | second person masculine singular 1) concubine 3904 לְחֵנָת Dan. 5:23 כג וְעַל מָרֵא־שְׁמַיָּא הִתְרוֹמַמְתָּ וּלְמָאנַיָּא דִי־בַיְתֵהּ הַיְתִיו קדמיך (קֳדָמָךְ), ואנתה (וְאַנְתְּ) ורברבניך (וְרַבְרְבָנָךְ) שֵׁגְלָתָךְ וּלְחֵנָתָךְ חַמְרָא שָׁתַיִן בְּהוֹן, וְלֵאלָהֵי כַסְפָּא־וְדַהֲבָא נְחָשָׁא פַרְזְלָא אָעָא וְאַבְנָא דִּי לָא־חָזַיִן וְלָא־שָׁמְעִין וְלָא יָדְעִין, שַׁבַּחְתָּ; וְלֵאלָהָא דִּי־נִשְׁמְתָךְ בִּידֵהּ, וְכָל־אֹרְחָתָךְ לֵהּ־־לָא הַדַּרְתָּ. 23 but hast lifted up thyself against the Lord of heaven; and they have brought the vessels of His house before thee, and thou and thy lords, thy consorts and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know; and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified;

22099 וּלְחֹסָה 2 Conjunctive waw | Prep-ל| Noun proper - masculine singular Hosah = |refuge|; n pr m ; 1) a Levitical doorkeeper of the temple ; n pr loc ;

2) a place in Asher, site unknown 2621 חֹסָה 1 Chr. 26:10, 16 י
וּלְחֹסָה מִן־בְּנֵי־מְרָרִי, בָּנִים--שִׁמְרִי הָרֹאשׁ כִּי לֹא־הָיָה בְכוֹר, וַיְשִׂימֵהוּ אָבִיהוּ לְרֹאשׁ. 10 Also
Hosah, of the children of Merari, had sons: Shimri the chief--for though he was not the
firstborn, yet his father made him chief--

22100 וְלַחְסוֹת 1 Conjunctive waw | Prep-לְ| Verb - Qal Infinitive construct
1) (Qal) to seek refuge, flee for protection ; 1a) to put trust in (God), confide or hope in
(God) (fig.) 2620 חָסָה Isa. 30:2 ב הַהֹלְכִים לָרֶדֶת מִצְרַיִם, וּפִי לֹא
שָׁאָלוּ; לָעוֹז בְּמָעוֹז פַּרְעֹה, וְלַחְסוֹת בְּצֵל מִצְרָיִם. 2 That walk to go down into Egypt, and
have not asked at My mouth; to take refuge in the stronghold of Pharaoh, and to take shelter
in the shadow of Egypt!

22101 וּלְחֹצְבֵי 1 Conjunctive waw | Prep-לְ| Noun - masculine plural
construct 1) to dig, cleave, divide, hew, make, cut out, dig out, cut down, quarry, hewer,
mason ; 1a) (Qal) ; 1a1) to hew out, dig ; 1a2) to hew ; 1a2a) stone ; 1a2b) wood ; 1a3) to
hew in pieces (metaph.) ; 1a4) to divide, cleave ; 1b) (Niphal) to be cut, be hewn, be
engraved ; 1c) (Hiphil) to hew into pieces, cut up into pieces ; 1d) (Pual) to be cut from, be
hewn from 2672 חָצַב 2 Kings 12:13 יג וְלַגֹּדְרִים, וּלְחֹצְבֵי הָאֶבֶן,
וְלִקְנוֹת עֵצִים וְאַבְנֵי מַחְצֵב, לְחַזֵּק אֶת־בֶּדֶק בֵּית־יְהוָה; וּלְכֹל אֲשֶׁר־יֵצֵא עַל־הַבַּיִת, לְחָזְקָה.
13 and to the masons and the hewers of stone, and for buying timber and hewn stone to repair
the breaches of the house of the LORD, and for all that was laid out for the house to repair it.

22102 וְלָחֲצוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third common plural 1) to squeeze, press, oppress ; 1a) (Qal) ; 1a1) to squeeze, press ;
1a2) to oppress ; 1b) (Niphal) to squeeze oneself 3905 לָחַץ Amos 6:14
יד כִּי הִנְנִי מֵקִים עֲלֵיכֶם בֵּית יִשְׂרָאֵל, נְאֻם־יְהוָה אֱלֹהֵי הַצְּבָאוֹת--גּוֹי; וְלָחֲצוּ אֶתְכֶם מִלְּבוֹא חֲמָת, עַד־
נַחַל הָעֲרָבָה. {פ} 14 For, behold, I will raise up against you a nation, O house of Israel,
saith the LORD, the God of hosts; and they shall afflict you from the entrance of Hamath unto
the Brook of the Arabah. {P}

22103 וְלַחֲצִי 7 Conjunctive waw | Prep-לְ| Article | Noun - masculine
singular construct 1) half ; 1a) half ; 1b) middle 2677 חֲצִי Num.
32:33; Deut. 29:7; Jos. 1:12; 12:6; 22:1, 7; 1 Chr. 5:26 לג וַיִּתֵּן לָהֶם מֹשֶׁה לִבְנֵי-גָד וְלִבְנֵי
רְאוּבֵן וְלַחֲצִי שֵׁבֶט מְנַשֶּׁה בֶן-יוֹסֵף, אֶת-מַמְלֶכֶת סִיחֹן מֶלֶךְ הָאֱמֹרִי, וְאֶת-מַמְלֶכֶת, עוֹג מֶלֶךְ
הַבָּשָׁן: הָאָרֶץ, לְעָרֶיהָ בִּגְבֻלֹת--עָרֵי הָאָרֶץ, סָבִיב. 33 And Moses gave unto them, even to
the children of Gad, and to the children of Reuben, and unto the half-tribe of Manasseh the son
of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan,
the land, according to the cities thereof with their borders, even the cities of the land round
about.

22104 וּלְחֶצְיוֹ 1 Conjunctive waw | Prep-לְ| Noun - masculine singular
construct | third person masculine singular 1) half ; 1a) half ; 1b) middle 2677
חֲצִי Jos. 22:7 ז וְלַחֲצִי שֵׁבֶט הַמְנַשֶּׁה, נָתַן מֹשֶׁה בַּבָּשָׁן, וּלְחֶצְיוֹ נָתַן יְהוֹשֻׁעַ עִם־אֲחֵיהֶם,
מעבר (בְּעֵבֶר) הַיַּרְדֵּן יָמָּה; וְגַם כִּי שִׁלְּחָם יְהוֹשֻׁעַ, אֶל־אָהֳלֵיהֶם--וַיְבָרְכֵם. 7 Now to the one
half-tribe of Manasseh Moses had given inheritance in Bashan; but unto the other half gave

Joshua among their brethren beyond the Jordan westward. Moreover when Joshua sent them
away unto their tents, he blessed them,
22105 וְלַחֲצֵנוּ 1 Conjunctive waw | Noun - masculine singular construct |
first person common plural 1) oppression, distress, pressure 3906 לַ֫חַץ
Psalm 44:25 כה לָמָּה-פָנֶיךָ תַסְתִּיר; תִּשְׁכַּח עָנְיֵנוּ וְלַחֲצֵנוּ. 25 Wherefore hidest
Thou Thy face, and forgettest our affliction and our oppression?
22106 וְלַחֲצַר 1 Conjunctive waw | Prep-לְ| Noun - common singular
construct 1) court, enclosure ; 1a) enclosures ; 1b) court ; 2) settled abode, settlement,
village, town 2691 חָצֵר 1 Kings 7:12 יב וְחָצֵר הַגְּדוֹלָה סָבִיב, שְׁלֹשָׁה
טוּרִים גָּזִית, וְטוּר, כְּרֻתֹת אֲרָזִים; וְלַחֲצַר בֵּית־יְהוָה הַפְּנִימִית, וּלְאֻלָם הַבָּיִת. {פ} 12 And the
great court round about had three rows of hewn stone, and a row of cedar beams, like as the
inner court of the house of the LORD, and the court of the porch of the house. {P}
22107 וְלֶחָצֵר 1 Conjunctive waw | Prep-לְ| Article | Noun - common
singular 1) court, enclosure ; 1a) enclosures ; 1b) court ; 2) settled abode, settlement,
village, town 2691 חָצֵר Exod. 38:20 כ וְכָל־הַיְתֵדֹת לַמִּשְׁכָּן וְלֶחָצֵר,
סָבִיב־־נְחֹשֶׁת. {ס} 20 And all the pins of the tabernacle, and of the court round about,
were of brass. {S}
22108 וּלְחַצְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
second person masculine plural 1) to squeeze, press, oppress ; 1a) (Qal) ; 1a1) to
squeeze, press ; 1a2) to oppress ; 1b) (Niphal) to squeeze oneself 3905 לָחַץ
2 Kings 6:32 לב וֶאֱלִישָׁע יֹשֵׁב בְּבֵיתוֹ, וְהַזְּקֵנִים יֹשְׁבִים אִתּוֹ; וַיִּשְׁלַח אִישׁ מִלְּפָנָיו, בְּטֶרֶם יָבֹא
הַמַּלְאָךְ אֵלָיו וְהוּא אָמַר אֶל־הַזְּקֵנִים הַרְאִיתֶם כִּי־שָׁלַח בֶּן־הַמְרַצֵּחַ הַזֶּה לְהָסִיר אֶת־רֹאשִׁי, רְאוּ כְּבֹא
הַמַּלְאָךְ סִגְרוּ הַדֶּלֶת וּלְחַצְתֶּם אֹתוֹ בַּדֶּלֶת, הֲלוֹא קוֹל רַגְלֵי אֲדֹנָיו אַחֲרָיו. 32 But Elisha sat in
his house, and the elders sat with him; and the king sent a man from before him; but ere the
messenger came to him, he said to the elders: 'See ye how this son of a murderer hath sent to
take away my head? look, when the messenger cometh, shut the door, and hold the door fast
against him; is not the sound of his master's feet behind him?'
22109 וּלְחָקְרָהּ 1 Conjunctive waw | Prep-לְ| Verb - Qal Infinitive
construct | third person feminine singular 1) to search, search for, search out, examine,
investigate ; 1a) (Qal); 1a1) to search (for) ; 1a2) to search through, explore ; 1a3) to
examine thoroughly ; 1b) (Niphal) ; 1b1) to be searched out, be found out, be ascertained, be
examined ; 1c) (Piel) to search out, seek out 2713 חָקַר Jdg. 18:2 ב
וַיִּשְׁלְחוּ בְנֵי־דָן מִמִּשְׁפַּחְתָּם חֲמִשָּׁה אֲנָשִׁים מִקְצוֹתָם אֲנָשִׁים בְּנֵי־חַיִל מִצָּרְעָה וּמֵאֶשְׁתָּאֹל, לְרַגֵּל אֶת־
הָאָרֶץ וּלְחָקְרָהּ, וַיֹּאמְרוּ אֲלֵהֶם, לְכוּ חִקְרוּ אֶת־הָאָרֶץ; וַיָּבֹאוּ הַר־אֶפְרַיִם עַד־בֵּית מִיכָה, וַיָּלִינוּ שָׁם.
2 And the children of Dan sent of their family five men from their whole number, men of
valour, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto
them: 'Go, search the land'; and they came to the hill-country of Ephraim, unto the house of
Micah, and lodged there.
22110 וְלֶחֳרָבוֹת 1 Conjunctive waw | Prep-לְ| Article | Noun - feminine
plural 1) a place laid waste, ruin, waste, desolation 2723 חָרְבָּה
Ezek. 36:4 ד לָכֵן הָרֵי יִשְׂרָאֵל, שִׁמְעוּ דְּבַר־אֲדֹנָי יְהוִה: כֹּה־אָמַר אֲדֹנָי יְהוִה לֶהָרִים וְלַגְּבָעוֹת

לָאֲפִיקִים וְלַגֵּאָיוֹת, וְלֶחֳרָבוֹת הַשֹּׁמְמוֹת וְלֶעָרִים הַנֶּעֱזָבוֹת, אֲשֶׁר הָיוּ לְבַז וּלְלַעַג, לִשְׁאֵרִית הַגּוֹיִם אֲשֶׁר
מִסָּבִיב.   4 therefore, ye mountains of Israel, hear the word of the Lord GOD: Thus saith the Lord GOD to the mountains and to the hills, to the streams and to the valleys, to the desolate wastes and to the cities that are forsaken, which are become a prey and derision to the residue of the nations that are round about;

22111 וּלְחָרְבוֹת 1 Conjunctive waw | Prep-ל| Noun - feminine plural construct 1) a place laid waste, ruin, waste, desolation 2723 חָרְבָּה
Jer. 25:9 ט הִנְנִי שֹׁלֵחַ וְלָקַחְתִּי אֶת־כָּל־מִשְׁפְּחוֹת צָפוֹן נְאֻם־יְהוָה, וְאֶל־נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל
עַבְדִּי, וַהֲבִאֹתִים עַל־הָאָרֶץ הַזֹּאת וְעַל־יֹשְׁבֶיהָ, וְעַל כָּל־הַגּוֹיִם הָאֵלֶּה סָבִיב; וְהַחֲרַמְתִּים--וְשַׂמְתִּים
לְשַׁמָּה וְלִשְׁרֵקָה, וּלְחָרְבוֹת עוֹלָם.   9 behold, I will send and take all the families of the north, saith the LORD, and I will send unto Nebuchadrezzar the king of Babylon, My servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about; and I will utterly destroy them, and make them an astonishment, and a hissing, and perpetual desolations.

22112 וְלַחֹרִים 1 Conjunctive waw | Prep-ל| Article | Noun - masculine plural 1) a noble, freebornone 2715 חֹרִים Neh. 2:16
טז וְהַסְּגָנִים, לֹא יָדְעוּ אָנָה הָלַכְתִּי, וּמָה, אֲנִי עֹשֶׂה; וְלַיְּהוּדִים וְלַכֹּהֲנִים וְלַחֹרִים וְלַסְּגָנִים, וּלְיֶתֶר עֹשֵׂה
הַמְּלָאכָה--עַד-כֵּן, לֹא הִגַּדְתִּי.   16 And the rulers knew not whither I went, or what I did; neither had I as yet told it to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

22113 וּלְחֶרְפָּה 5 Conjunctive waw | Prep-ל| Noun - feminine singular 1) reproach, scorn ; 1a) taunt, scorn (upon enemy) ; 1b) reproach (resting upon condition of shame, disgrace) ; 1c) a reproach (an object) 2781 חֶרְפָּה Jer. 29:18; 42:18; 44:8, 12; Ezek. 5:14 יח וְרָדַפְתִּי, אַחֲרֵיהֶם, בַּחֶרֶב, בָּרָעָב וּבַדָּבֶר; וּנְתַתִּים לזועה
(לְזַעֲוָה) לְכֹל מַמְלְכוֹת הָאָרֶץ, לְאָלָה וּלְשַׁמָּה וְלִשְׁרֵקָה וּלְחֶרְפָּה, בְּכָל־הַגּוֹיִם, אֲשֶׁר־הִדַּחְתִּים שָׁם.
18 And I will pursue after them with the sword, with the famine, and with the pestilence, and will make them a horror unto all the kingdoms of the earth, a curse, and an astonishment, and a hissing, and a reproach, among all the nations whither I have driven them;

22114 וְלַחֲרֹשׁ 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to cut in, plough, engrave, devise ; 1a) (Qal) ; 1a1) to cut in, engrave ; 1a2) to plough ; 1a3) to devise ; 1b) (Niphal) to be ploughed ; 1c) (Hiphil) to plot evil ; 2) to be silent, be dumb, be speechless, be deaf ; 2a) (Qal) ; 2a1) to be silent ; 2a2) to be deaf ; 2b) (Hiphil) ; 2b1) to be silent, keep quiet ; 2b2) to make silent ; 2b3) to be deaf, show deafness ; 2c) (Hithpael) to remain silent 2790 חָרַשׁ 1 Sam. 8:12
יב וְלָשׂוּם לוֹ, שָׂרֵי אֲלָפִים וְשָׂרֵי חֲמִשִּׁים; וְלַחֲרֹשׁ חֲרִישׁוֹ וְלִקְצֹר קְצִירוֹ, וְלַעֲשׂוֹת כְּלֵי־מִלְחַמְתּוֹ וּכְלֵי
רִכְבּוֹ.   12 And he will appoint them unto him for captains of thousands, and captains of fifties; and to plow his ground, and to reap his harvest, and to make his instruments of war, and the instruments of his chariots.

22115 וְלֶחָרָשִׁים 1 Conjunctive waw | Prep-ל| Article | Noun - masculine plural 1) craftsman, artisan, engraver, graver, artificer ; 1a) graver, artificer ; 1b) skilful to destroy (warriors) (fig.) 2796 חָרָשׁ Ezr. 3:7 ז וַיִּתְּנוּ־כֶסֶף--

לַחֹצְבִים, וְלֶחָרָשִׁים; וּמַאֲכָל וּמִשְׁתֶּה וָשֶׁמֶן, לַצִּדֹנִים וְלַצֹּרִים, לְהָבִיא עֲצֵי אֲרָזִים מִן־הַלְּבָנוֹן אֶל־יָם
יָפוֹא, כְּרִשְׁיוֹן כּוֹרֶשׁ מֶלֶךְ־פָּרַס עֲלֵיהֶם. {פ} 7 They gave money also unto the hewers, and
to the carpenters; and food, and drink, and oil, unto them of Zidon, and to them of Tyre, to
bring cedar-trees from Lebanon to the sea, unto Joppa, according to the grant that they had of
Cyrus king of Persia. {P}

22116 וְלַחְשֹׂף 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive
construct 1) to strip, strip off, lay bare, make bare, draw out ; 1a) (Qal) ; 1a1) to strip
off ; 1a2) to strip, lay bare ; 1a3) to draw (water), skim, take from the surface 2834
חָשַׂף Isa. 30:14 יד וּשְׁבָרָהּ כְּשֵׁבֶר נֵבֶל יוֹצְרִים, כָּתוּת--לֹא יַחְמֹל; וְלֹא־יִמָּצֵא בִמְכִתָּתוֹ,
חֶרֶשׂ, לַחְתּוֹת אֵשׁ מִיָּקוּד, וְלַחְשֹׂף מַיִם מִגֶּבֶא. {ס} 14 And He shall break it as a potter's
vessel is broken, breaking it in pieces without sparing; so that there shall not be found among
the pieces thereof a sherd to take fire from the hearth, or to take water out of the cistern. {S}

22117 וְלַחְשֹׁב 2 Conjunctive waw | Prep-ל| Verb - Qal Infinitive
construct 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count ;
1a) (Qal) ; 1a1) to think, account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute,
reckon ; 1a4) to esteem, value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted,
be thought, be esteemed ; 1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c)
(Piel) ; 1c1) to think upon, consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to
count, reckon ; 1d) (Hithpael) to be considered 2803 חָשַׁב Exod. 35:32; 2
Chr. 2:13 לב וְלַחְשֹׁב, מַחֲשָׁבֹת--לַעֲשֹׂת בַּזָּהָב וּבַכֶּסֶף, וּבַנְּחֹשֶׁת. 32 And to devise
skilful works, to work in gold, and in silver, and in brass,

22118 וּלְחֹשְׁבֵי 1 Conjunctive waw | Prep-ל| Verb - Qal Participle -
masculine plural construct 1) to think, plan, esteem, calculate, invent, make a judgment,
imagine, count ; 1a) (Qal) ; 1a1) to think, account ; 1a2) to plan, devise, mean ; 1a3) to
charge, impute, reckon ; 1a4) to esteem, value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1)
to be accounted, be thought, be esteemed ; 1b2) to be computed, be reckoned ; 1b3) to be
imputed ; 1c) (Piel) ; 1c1) to think upon, consider, be mindful of ; 1c2) to think to do, devise,
plan ; 1c3) to count, reckon ; 1d) (Hithpael) to be considered 2803 חָשַׁב
Mal. 3:16 טז אָז נִדְבְּרוּ יִרְאֵי יְהוָה, אִישׁ אֶל־רֵעֵהוּ; וַיַּקְשֵׁב יְהוָה, וַיִּשְׁמָע, וַיִּכָּתֵב סֵפֶר זִכָּרוֹן
לְפָנָיו לְיִרְאֵי יְהוָה, וּלְחֹשְׁבֵי שְׁמוֹ. 16 Then they that feared the LORD spoke one with
another; and the LORD hearkened, and heard, and a book of remembrance was written before
Him, for them that feared the LORD, and that thought upon His name.

22119 וְלַחֹשֶׁךְ 1 Conjunctive waw | Prep-ל| Article | Noun - masculine
singular 1) darkness, obscurity ; 1a) darkness ; 1b) secret place 2822 חֹשֶׁךְ
Genesis 1:5 ה וַיִּקְרָא אֱלֹהִים לָאוֹר יוֹם, וְלַחֹשֶׁךְ קָרָא לָיְלָה; וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר, יוֹם
אֶחָד. {פ} 5 And God called the light Day, and the darkness He called Night. And there
was evening and there was morning, one day. {P}

22120 וְלַחֹשֶׁן 3 Conjunctive waw | Prep-ל| Article | Noun - masculine
singular 1) breastplate, breastpiece ; 1a) sacred pouch of the high priest designed to
hold the Urim and Thummim 2833 חֹשֶׁן Exod. 25:7; 35:9, 27 ז אַבְנֵי־

שֹׁהַם, וְאַבְנֵי מִלֻּאִים, לָאֵפֹד, וְלַחֹשֶׁן. 7 onyx stones, and stones to be set, for the ephod, and
for the breastplate.
22121 וְלַחְתֹּם 1 Conjunctive waw | Prep | Verb - Qal Infinitive construct
1) to seal, seal up, affix a seal ; 1a) (Qal) ; 1a1) to seal, affixone's seal ; 1a2) to seal up,
fasten up by sealing ; 1b) (Niphal) to seal ; 1c) (Piel) to lock up ; 1d) (Hiphil) to be stopped
2856 חָתַם Dan. 9:24 כד שָׁבֻעִים שִׁבְעִים נֶחְתַּךְ עַל-עַמְּךָ וְעַל-עִיר קָדְשֶׁךָ,
לְכַלֵּא הַפֶּשַׁע ולחתם (וּלְהָתֵם) חטאות (חַטָּאת) וּלְכַפֵּר עָוֺן, וּלְהָבִיא, צֶדֶק עֹלָמִים; וְלַחְתֹּם חָזוֹן
וְנָבִיא, וְלִמְשֹׁחַ קֹדֶשׁ קָדָשִׁים. 24 Seventy weeks are decreed upon thy people and upon thy
holy city, to finish the transgression, and to make an end of sin, and to forgive iniquity, and to
bring in everlasting righteousness, and to seal vision and prophet, and to anoint the most holy
place.
22122 וּלַחְתֹּם 1 וּלְהָתֵםqere; Conjunctive waw | Verb - Qal
Infinitive construct - kethib 1) to seal, seal up, affix a seal ; 1a) (Qal) ; 1a1) to seal,
affixone's seal ; 1a2) to seal up, fasten up by sealing ; 1b) (Niphal) to seal ; 1c) (Piel) to lock
up ; 1d) (Hiphil) to be stopped 2856 הָתֵם Daniel 9:24 כד שָׁבֻעִים
שִׁבְעִים נֶחְתַּךְ עַל-עַמְּךָ וְעַל-עִיר קָדְשֶׁךָ, לְכַלֵּא הַפֶּשַׁע ולחתם (וּלְהָתֵם) חטאות (חַטָּאת) וּלְכַפֵּר עָוֺן,
וּלְהָבִיא, צֶדֶק עֹלָמִים; וְלַחְתֹּם חָזוֹן וְנָבִיא, וְלִמְשֹׁחַ קֹדֶשׁ קָדָשִׁים. 24 Seventy weeks are
decreed upon thy people and upon thy holy city, to finish the transgression, and to make an
end of sin, and to forgive iniquity, and to bring in everlasting righteousness, and to seal vision
and prophet, and to anoint the most holy place.
22123 וָלֹט 2 Conjunctive waw | Noun - masculine singular 1)
myrrh ; 1a) an aromatic gum exuded by the leaves of the rock rose 3910 לֹט
Gen. 37:25; 43:11 כה וַיֵּשְׁבוּ, לֶאֱכָל-לֶחֶם, וַיִּשְׂאוּ עֵינֵיהֶם וַיִּרְאוּ, וְהִנֵּה אֹרְחַת יִשְׁמְעֵאלִים בָּאָה
מִגִּלְעָד; וּגְמַלֵּיהֶם נֹשְׂאִים, נְכֹאת וּצְרִי וָלֹט--הוֹלְכִים, לְהוֹרִיד מִצְרָיְמָה. 25 And they sat down
to eat bread; and they lifted up their eyes and looked, and, behold, a caravan of Ishmaelites
came from Gilead, with their camels bearing spicery and balm and ladanum, going to carry it
down to Egypt.
22124 וּלְטַבָּחוֹת 1 Conjunctive waw | Prep-ל| Noun - feminine plural
1) female cook, cook 2879 טַבָּחוֹת 1 Sam. 8:13 יג וְאֶת-בְּנוֹתֵיכֶם, יִקָּח,
לְרַקָּחוֹת וּלְטַבָּחוֹת, וּלְאֹפוֹת. 13 And he will take your daughters to be perfumers, and to
be cooks, and to be bakers.
22125 וְלַטָּהוֹר 1 Conjunctive waw | Prep-ל| Article | Adjective -
masculine singular 1) pure, clean ; 1a) clean (ceremonially-of animals) ; 1b) pure
(physically) ; 1c) pure, clean (morally, ethically) 2889 טָהוֹר Eccl. 9:2
ב הַכֹּל כַּאֲשֶׁר לַכֹּל, מִקְרֶה אֶחָד לַצַּדִּיק וְלָרָשָׁע לַטּוֹב וְלַטָּהוֹר וְלַטָּמֵא, וְלַזֹּבֵחַ, וְלַאֲשֶׁר אֵינֶנּוּ
זֹבֵחַ: כַּטּוֹב, כַּחֹטֶא--הַנִּשְׁבָּע, כַּאֲשֶׁר שְׁבוּעָה יָרֵא. 2 All things come alike to all; there is one
event to the righteous and to the wicked; to the good and to the clean and to the unclean; to
him that sacrificeth and to him that sacrificeth not; as is the good, so is the sinner, and he that
sweareth, as he that feareth an oath.
22126 וּלְטוּשִׁים 1 Conjunctive waw | Noun proper - masculine plural
Letushim = |hammered|; 1) the 2nd son of Dedan, grandson of Jokshan, great grandson of

Abraham by Keturah 3912 לְטוּשִׁים Gen. 25:3 ג וְיָקְשָׁן יָלַד, אֶת־שְׁבָא
וְאֶת־דְּדָן; וּבְנֵי דְדָן, הָיוּ אַשּׁוּרִם וּלְטוּשִׁם וּלְאֻמִּים. 3 And Jokshan begot Sheba, and Dedan.
And the sons of Dedan were Asshurim, and Letushim, and Leummim.

22127 וְלַטּוֹב 1 Conjunctive waw | Prep-ל| Article | Noun - masculine
singular adj ; 1) good, pleasant, agreeable ; 1a) pleasant, agreeable (to the senses) ; 1b)
pleasant (to the higher nature) ; 1c) good, excellent (of its kind) ; 1d) good, rich, valuable in
estimation ; 1e) good, appropriate, becoming ; 1f) better (comparative) ; 1g) glad, happy,
prosperous (of man's sensuous nature) ; 1h) good understanding (of man's intellectual
nature) ; 1i) good, kind, benign ; 1j) good, right (ethical) ; n m ; 2) a good thing, benefit,
welfare ; 2a) welfare, prosperity, happiness ; 2b) good things (collective) ; 2c) good, benefit ;
2d) moral good ; n f ; 3) welfare, benefit, good things ; 3a) welfare, prosperity, happiness ; 3b)
good things (collective) ; 3c) bounty 2896 טוֹב Isa. 5:20 כ הוֹי
הָאֹמְרִים לָרַע טוֹב, וְלַטּוֹב רָע: שָׂמִים חֹשֶׁךְ לְאוֹר וְאוֹר לְחֹשֶׁךְ, שָׂמִים מַר לְמָתוֹק וּמָתוֹק לְמָר. {ס}
20 Woe unto them that call evil good, and good evil; that change darkness into light, and light
into darkness; that change bitter into sweet, and sweet into bitter! {S}

22128 וּלְטוֹבִיָּה 1 Conjunctive waw | Prep-ל| Noun proper - masculine
singular Tobiah = |Jehovah is good|; 1) head of a family who returned from exile with
Zerubbabel but who were unable to prove their connection with Israel ; 2) the Ammonite who
withSanballat opposed the rebuilding of Jerusalem ; 3) a Levite in the reign of Jehoshaphat ; 4)
a chief of the returning exiles 2900 טוֹבִיָּה Zech. 6:14 יד וְהָעֲטָרֹת,
תִּהְיֶה לְחֵלֶם וּלְטוֹבִיָּה וְלִידַעְיָה, וּלְחֵן, בֶּן־צְפַנְיָה--לְזִכָּרוֹן, בְּהֵיכַל יְהוָה. 14 And the crowns
shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen the son of Zephaniah, as a
memorial in the temple of the LORD.

22129 וּלְטוֹטָפֹת 1 Conjunctive waw | Prep-ל| Noun - feminine plural
1) bands, phylacteries, frontlets, marks 2903 טוֹטָפֹת Exod. 13:16 טז
וְהָיָה לְאוֹת עַל־יָדְכָה, וּלְטוֹטָפֹת בֵּין עֵינֶיךָ: כִּי בְּחֹזֶק יָד, הוֹצִיאָנוּ יְהוָה מִמִּצְרָיִם. {ס}
16 And it shall be for a sign upon thy hand, and for frontlets between thine eyes; for by
strength of hand the LORD brought us forth out of Egypt.' {S}

22130 וְלַטָּמֵא 1 Conjunctive waw | Prep-ל| Article | Adjective -
masculine singular 1) unclean, impure ; 1a) ethically and religiously ; 1b) ritually ; 1c)
of places 2931 טָמֵא Eccl. 9:2 ב הַכֹּל כַּאֲשֶׁר לַכֹּל, מִקְרֶה אֶחָד לַצַּדִּיק
וְלָרָשָׁע לַטּוֹב וְלַטָּהוֹר וְלַטָּמֵא, וְלַזֹּבֵחַ, וְלַאֲשֶׁר אֵינֶנּוּ זֹבֵחַ: כַּטּוֹב, כַּחֹטֶא--הַנִּשְׁבָּע, כַּאֲשֶׁר שְׁבוּעָה יָרֵא.
2 All things come alike to all; there is one event to the righteous and to the wicked; to the
good and to the clean and to the unclean; to him that sacrificeth and to him that sacrificeth
not; as is the good, so is the sinner, and he that sweareth, as he that feareth an oath.

22131 וּלְטַפֵּנוּ 1 Conjunctive waw | Prep-ל| Noun - masculine singular
construct | first person common plural 1) children, little children, littleones 2945
טַף Ezr. 8:21 כא וָאֶקְרָא שָׁם צוֹם עַל־הַנָּהָר אַהֲוָא, לְהִתְעַנּוֹת לִפְנֵי אֱלֹהֵינוּ--לְבַקֵּשׁ
מִמֶּנּוּ דֶּרֶךְ יְשָׁרָה, לָנוּ וּלְטַפֵּנוּ וּלְכָל־רְכוּשֵׁנוּ. 21 Then I proclaimed a fast there, at the river
Ahava, that we might humble ourselves before our God, to seek of Him a straight way, for us,
and for our little ones, and for all our substance.

22132 וְלִי 8 Conjunctive waw | Prep | first person common singular
יְ Jdg. 14:16; 1 Sam. 18:8; 1 Kings 1:26; Psalm 60:9; 116:6; 139:17; Daniel 4:33; Hag.
2:8 טז וַתֵּבְךְּ אֵשֶׁת שִׁמְשׁוֹן עָלָיו, וַתֹּאמֶר רַק־שְׂנֵאתַנִי וְלֹא אֲהַבְתָּנִי--הַחִידָה חַדְתָּ לִבְנֵי עַמִּי, וְלִי
לֹא הִגַּדְתָּה; וַיֹּאמֶר לָהּ, הִנֵּה לְאָבִי וּלְאִמִּי לֹא הִגַּדְתִּי--וְלָךְ אַגִּיד. 16 And Samson's wife
wept before him, and said: 'Thou dost but hate me, and lovest me not; thou hast put forth a
riddle unto the children of my people, and wilt thou not tell it me?' And he said unto her:
'Behold, I have not told it my father nor my mother, and shall I tell thee?'

22133 וּלְיוֹאָב 1 Conjunctive waw | Prep-ל| Noun proper - masculine
singular Joab = |Jehovah is father|; 1) son of David's sister Zeruiah and general of
David's army ; 2) a Judaite descendant of Kenaz ; 3) a post exilic family 3097
יוֹאָב 1 Kings 1:19 יט וַיִּזְבַּח שׁוֹר וּמְרִיא־וְצֹאן, לָרֹב, {פ} וַיִּקְרָא לְכָל־בְּנֵי הַמֶּלֶךְ,
וּלְאֶבְיָתָר הַכֹּהֵן וּלְיֹאָב שַׂר הַצָּבָא; וְלִשְׁלֹמֹה עַבְדְּךָ, לֹא קָרָא. 19 And he hath slain oxen
and fatlings and sheep in abundance, {P} and hath called all the sons of the king, and
Abiathar, the priest, and Joab the captain of the host; but Solomon thy servant hath he not
called.

22134 וּלְיֹגְבִים 2 Conjunctive waw | Prep | Verb - Qal Participle -
masculine plural 1) (Qal) to till, be a husbandman 3009 יָגַב 2
Kings 25:12; Jer. 52:16 יב וּמִדַּלַּת הָאָרֶץ, הִשְׁאִיר רַב־טַבָּחִים, לְכֹרְמִים, וּלְיֹגְבִים.
12 But the captain of the guard left of the poorest of the land to be vinedressers and
husbandmen.

22135 וְלִידַעְיָה 1 Conjunctive waw | Prep-ל| Noun proper - masculine
singular Jedaiah = |Jehovah has known|; 1) a priest in Jerusalem ; 2) a man who
returned with Zerubbabel ; 3) a ruler of the priests in the days of Jeshua ; 4) a post exilic
priest ; 5)one honoured by Jehovah, perhapsone of the above 3048 יְדַעְיָה
Zech. 6:14 יד וְהָעֲטָרֹת, תִּהְיֶה לְחֵלֶם וּלְטוֹבִיָּה וְלִידַעְיָה, וּלְחֵן, בֶּן־צְפַנְיָה--לְזִכָּרוֹן, בְּהֵיכַל
יְהוָה. 14 And the crowns shall be to Helem, and to Tobijah, and to Jedaiah, and to Hen
the son of Zephaniah, as a memorial in the temple of the LORD.

22136 וְלִיהוּדָה 1 Conjunctive waw | Prep-ל| Noun proper - masculine
singular Judah = |praised|; 1) the son of Jacob by Leah ; 2) the tribe descended from
Judah the son of Jacob ; 3) the territory occupied by the tribe of Judah ; 4) the kingdom
comprised of the tribes of Judah and Benjamin which occupied the southern part of Canaan
after the nation split upon the death ofSolomon ; 5) a Levite in Ezra's time ; 6) an overseer of
Jerusalem in the time of Nehemiah ; 7) a Levite musician in the time of Nehemiah ; 8) a
priest in the time of Nehemiah 3063 יְהוּדָה Neh. 7:6 ו אֵלֶּה בְּנֵי
הַמְּדִינָה, הָעֹלִים מִשְּׁבִי הַגּוֹלָה, אֲשֶׁר הֶגְלָה, נְבוּכַדְנֶצַּר מֶלֶךְ בָּבֶל; וַיָּשׁוּבוּ לִירוּשָׁלִַם וְלִיהוּדָה, אִישׁ
לְעִירוֹ. 6 These are the children of the province, that went up out of the captivity of
those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried
away, and that returned unto Jerusalem and to Judah, every one unto his city;

22137 וְלַיְּהוּדִים 1 Conjunctive waw | Prep-ל| Article | Noun proper -
masculine plural 1) Jew 3064 יְהוּדִי Neh. 2:16 טז וְהַסְּגָנִים,
לֹא יָדְעוּ אָנָה הָלַכְתִּי, וּמָה, אֲנִי עֹשֶׂה; וְלַיְּהוּדִים וְלַכֹּהֲנִים וְלַחֹרִים וְלַסְּגָנִים, וּלְיֶתֶר עֹשֵׂה הַמְּלָאכָה--עַד-

כֵּן, לֹא הִגַּדְתִּי.   16 And the rulers knew not whither I went, or what I did; neither had I
as yet told it to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest
that did the work.

22138   וְלַיהוָה   2   Conjunctive waw | Prep-ל| Noun proper - masculine
singular   Jehovah = |the existingone|; 1) the proper name of theone true God ; 1a)
unpronounced except with the vowel pointings of H0136   3068   יְהוָֹה   Jos.
22:24; Prov. 21:31   כד וְאִם-לֹא מִדְּאָגָה מִדָּבָר, עָשִׂינוּ אֶת-זֹאת לֵאמֹר: מָחָר, יֹאמְרוּ בְנֵיכֶם
לְבָנֵינוּ לֵאמֹר, מַה-לָּכֶם, וְלַיהוָה אֱלֹהֵי יִשְׂרָאֵל.   24 and if we have not rather out of anxiety
about a matter done this, saying: In time to come your children might speak unto our children,
saying: What have ye to do with the LORD, the God of Israel?

22139   וְלֶיהוִה   1   Conjunctive waw | Prep-ל| Noun proper - masculine
singular   1) Jehovah-used primarily in the combination 'Lord Jehovah' ; 1a) equal to
H03068 but pointed with the vowels of H0430   3069   יְהוִֹה   Psalm 68:21
כא הָאֵל לָנוּ, אֵל לְמוֹשָׁעוֹת: וְלֵיהוִה אֲדֹנָי--לַמָּוֶת, תּוֹצָאוֹת.   21 God is unto us a God of
deliverances; and unto GOD the Lord belong the issues of death.

22140   וְלִיהוֹנָתָן   1   Conjunctive waw | Prep-ל| Noun proper - masculine
singular   Jonathan or Jehonathan = |Jehovah has given|; 1) a son of kingSaul and a
friend of David ; 2) a son of the high priest Abiathar and the last descendant of Eli of whom
we hear ; 3) a nephew of David who like David slew a giant of Gath ; 4) an uncle of David ;
5)one of David's mighty warriors ; 6)one of David's treasurers ; 7) a scribe in the time of
Jeremiah ; 8) a Levite and father of Zechariah, a priest who blew the trumpet at the
dedication of the wall ; 9) a son or descendant of Gershom, the son of Moses, and a priest to
the tribe of Dan ; 10) a son of Kareah and a brother of Johanan; a Judaite captain after the
fall of Jerusalem ; 11) another Judaite father of Peleth ; 12) father of Ebed in the time of
Ezra ; 13) son of Asahel in the time of Ezra ; 14) a priest of the family of Melicu in the time
of Nehemiah ; 15) son of Joiada and his successor to the high priesthood in the time of
Nehemiah   3083   יְהוֹנָתָן   2 Samuel 4:4   ד וְלִיהוֹנָתָן, בֶּן-שָׁאוּל, בֵּן, נְכֵה
רַגְלָיִם; בֶּן-חָמֵשׁ שָׁנִים הָיָה בְּבֹא שְׁמֻעַת שָׁאוּל וִיהוֹנָתָן מִיִּזְרְעֶאל, וַתִּשָּׂאֵהוּ אֹמַנְתּוֹ וַתָּנֹס, וַיְהִי בְּחָפְזָהּ
לָנוּס וַיִּפֹּל וַיִּפָּסֵחַ, וּשְׁמוֹ מְפִיבֹשֶׁת.   4 Now Jonathan, Saul's son, had a son that was lame of
his feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and
his nurse took him up, and fled; and it came to pass, as she made haste to flee, that he fell, and
became lame. And his name was Mephibosheth.

22141   וּלְיוֹאָב   1   Conjunctive waw | Prep-ל| Noun proper - masculine
singular   Joab = |Jehovah is father|; 1) son of David's sister Zeruiah and general of
David's army ; 2) a Judaite descendant of Kenaz ; 3) a post exilic family   3097
יוֹאָב   1 Kings 2:22   כב וַיַּעַן הַמֶּלֶךְ שְׁלֹמֹה וַיֹּאמֶר לְאִמּוֹ, וְלָמָה אַתְּ שֹׁאֶלֶת אֶת-אֲבִישַׁג
הַשֻּׁנַמִּית לַאֲדֹנִיָּהוּ, וְשַׁאֲלִי-לוֹ אֶת-הַמְּלוּכָה, כִּי הוּא אָחִי הַגָּדוֹל מִמֶּנִּי; וְלוֹ וּלְאֶבְיָתָר הַכֹּהֵן, וּלְיוֹאָב בֶּן-
צְרוּיָה. {פ}   22 And king Solomon answered and said unto his mother: 'And why dost
thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he is mine
elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruiah.' {P}

22142 וּלְיוֹיָרִיב 2 Conjunctive waw | Prep-ל| Noun proper - masculine singular Joiarib = |Jehovah contends|; 1) the head of the 1st of the 24 courses of priests in David's time ; 2) a teacher in the time of Ezra ; 3) a Judaite in the time of Nehemiah 3114 יוֹיָרִיב Ezr. 8:16; Nehemiah 12:19 טז וָאֶשְׁלְחָה לֶאֱלִיעֶזֶר לַאֲרִיאֵל לִשְׁמַעְיָה וּלְאֶלְנָתָן וּלְיָרִיב וּלְאֶלְנָתָן וּלְנָתָן, וְלִזְכַרְיָה וְלִמְשֻׁלָּם--רָאשִׁים; וּלְיוֹיָרִיב וּלְאֶלְנָתָן, מְבִינִים. 16 Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, teachers.

22143 וּלְיוֹם 1 Conjunctive waw | Prep-ל| Noun - masculine singular construct 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם Hos. 9:5 ה מַה־תַּעֲשׂוּ, לְיוֹם מוֹעֵד, וּלְיוֹם, חַג־יְהוָה. 5 What will ye do in the day of the appointed season, and in the day of the feast of the LORD?

22144 וּלְיוֹנָתָן 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular Jonathan or Jehonathan = |Jehovah has given|; 1) a son of kingSaul and a friend of David ; 2) a son of the high priest Abiathar and the last descendant of Eli of whom we hear ; 3)one of David's mighty warriors ; 4) a Levite and father of Zechariah, a priest who blew the trumpet at the dedication of the wall ; 5) a son of Kareah and a brother of Johanan; a Judaite captain after the fall of Jerusalem ; 6) another Judaite ; 7) father of Ebed in the time of Ezra ; 8) son of Asahel in the time of Ezra ; 9) a priest of the family of Melicu in the time of Nehemiah ; 10) son of Joiada and his successor to the high priesthood in the time of Nehemiah 3129 יוֹנָתָן 1 Sam. 13:22 כב וְהָיָה, בְּיוֹם מִלְחֶמֶת, וְלֹא נִמְצָא חֶרֶב וַחֲנִית בְּיַד כָּל־הָעָם, אֲשֶׁר אֶת־שָׁאוּל וְאֶת־יוֹנָתָן; וַתִּמָּצֵא לְשָׁאוּל, וּלְיוֹנָתָן בְּנוֹ. 22 So it came to pass in the day of battle, that there was neither sword nor spear found in the hand of any of the people that were with Saul and Jonathan; but with Saul and with Jonathan his son was there found.

22145 וּלְיוֹסֵף 2 Conjunctive waw | Prep-ל| Noun proper - masculine singular Joseph = |Jehovah has added|; 1) the eldest son of Jacob by Rachel ; 2) father of Igal, who represented the tribe of Issachar among the spies ; 3) a son of Asaph ; 4) a man who took a foreign wife in the time of Ezra ; 5) a priest of the family ofShebaniah in the time of Nehemiah 3130 יוֹסֵף Gen. 41:50; Deuteronomy 33:13 נ וּלְיוֹסֵף יֻלַּד שְׁנֵי בָנִים, בְּטֶרֶם תָּבוֹא שְׁנַת הָרָעָב, אֲשֶׁר יָלְדָה־לּוֹ אָסְנַת, בַּת־פּוֹטִי פֶרַע כֹּהֵן אוֹן. 50 And unto Joseph were born two sons before the year of famine came, whom Asenath the daughter of Poti-phera priest of On bore unto him.

22146 וְלַיּוֹצֵא 1 Conjunctive waw | Prep-ל| Article | Verb - Qal Participle - masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out

of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318
יָצָא Zech. 8:10 י כִּי, לִפְנֵי הַיָּמִים הָהֵם, שְׂכַר הָאָדָם לֹא נִהְיָה, וּשְׂכַר הַבְּהֵמָה אֵינֶנָּה;
וְלַיּוֹצֵא וְלַבָּא אֵין־שָׁלוֹם מִן־הַצָּר, וַאֲשַׁלַּח אֶת־כָּל־הָאָדָם אִישׁ בְּרֵעֵהוּ. 10 For before those days there was no hire for man, nor any hire for beast; neither was there any peace to him that went out or came in because of the adversary; for I set all men every one against his neighbour.

22147 וּלְיוֹשְׁבֵי 2 Conjunctive waw | Prep-ל| Verb - Qal Participle - masculine plural construct 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell
3427 יָשַׁב Jer. 35:13; Dan. 9:7 יג כֹּה־אָמַר יְהוָה צְבָאוֹת, אֱלֹהֵי יִשְׂרָאֵל, הָלֹךְ
וְאָמַרְתָּ לְאִישׁ יְהוּדָה, וּלְיוֹשְׁבֵי יְרוּשָׁלִָם: הֲלוֹא תִקְחוּ מוּסָר לִשְׁמֹעַ אֶל־דְּבָרַי, נְאֻם־יְהוָה. 13
'Thus saith the LORD of hosts, the God of Israel: Go, and say to the men of Judah and the inhabitants of Jerusalem: Will ye not receive instruction to hearken to My words? saith the LORD.

22148 וּלְיוֹשְׁבָיו 1 Conjunctive waw | Prep-ל| Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Jer. 19:12 יב כֵּן־אֶעֱשֶׂה לַמָּקוֹם הַזֶּה,
נְאֻם־יְהוָה--וּלְיוֹשְׁבָיו; וְלָתֵת אֶת־הָעִיר הַזֹּאת, כְּתֹפֶת. 12 Thus will I do unto this place, saith the LORD, and to the inhabitants thereof, even making this city as Topheth;

22149 וְלֹיוֹת 1 Conjunctive waw | Noun - feminine plural 1) wreath, garland ; 1a) meaning dubious 3914 לֹיוֹת 1 Kings 7:36 לו וַיְפַתַּח
עַל־הַלֻּחֹת, יְדֹתֶיהָ, וְעַל ומסגרתיה (מִסְגְּרֹתֶיהָ), כְּרוּבִים אֲרָיוֹת וְתִמֹרֹת--כְּמַעַר־אִישׁ וְלֹיוֹת, סָבִיב.
36 And on the plates of the stays thereof, and on the borders thereof, he graved cherubim, lions, and palm-trees, according to the space of each, with wreaths round about.

22150 וָלָיְלָה 5 Conjunctive waw | Noun - masculine singular 1) night ; 1a) night (as opposed to day) ; 1b) of gloom, protective shadow (fig.) 3915
לַיְלָה Exod. 13:21; 1 Kings 8:59; Psalms 1:2; 42:4; Jer. 33:25 כא וַיהוָה הֹלֵךְ
לִפְנֵיהֶם יוֹמָם בְּעַמּוּד עָנָן, לַנְחֹתָם הַדֶּרֶךְ, וְלַיְלָה בְּעַמּוּד אֵשׁ, לְהָאִיר לָהֶם--לָלֶכֶת, יוֹמָם וָלָיְלָה.
21 And the LORD went before them by day in a pillar of cloud, to lead them the way; and by night in a pillar of fire, to give them light; that they might go by day and by night:

22151 וָלַיְלָה 15 Conjunctive waw | Noun - masculine singular 1) night ; 1a) night (as opposed to day) ; 1b) of gloom, protective shadow (fig.) 3915
לַיְלָה Gen. 8:22; Lev. 8:35; Num. 9:21; Jos. 1:8; 1 Chr. 9:33; 2 Chr. 6:20; Neh. 1:6; 4:3; Psalm 32:4; 55:11; Isa. 60:11; Jer. 8:23; 16:13; 33:20; Lam. 2:18 כב עֹד, כָּל־יְמֵי הָאָרֶץ:

זֶרַע וְקָצִיר וְקֹר וָחֹם וְקַיִץ וָחֹרֶף, וְיוֹם וָלַיְלָה--לֹא יִשְׁבֹּתוּ.   22 While the earth remaineth,
seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not
cease.'
22152   וָלַיְלָה   6   Conjunctive waw | Noun - masculine singular   1)
night ; 1a) night (as opposed to day) ; 1b) of gloom, protective shadow (fig.)   3915
לַיְלָה   Exod. 13:21; Neh. 6:10; Psalms 19:3; 22:3; 139:11f   כא וַיהוָה הֹלֵךְ לִפְנֵיהֶם
יוֹמָם בְּעַמּוּד עָנָן, לַנְחֹתָם הַדֶּרֶךְ, וְלַיְלָה בְּעַמּוּד אֵשׁ, לְהָאִיר לָהֶם--לָלֶכֶת, יוֹמָם וָלָיְלָה.
21 And the LORD went before them by day in a pillar of cloud, to lead them the way; and by
night in a pillar of fire, to give them light; that they might go by day and by night:
22153   וְלֵילוֹת   1   Conjunctive waw | Noun - masculine plural construct
1) night ; 1a) night (as opposed to day) ; 1b) of gloom, protective shadow (fig.)   3915
לַיְלָה   Job 7:3   ג כֵּן הָנְחַלְתִּי לִי, יַרְחֵי-שָׁוְא; וְלֵילוֹת עָמָל, מִנּוּ-לִי.   3 So am I
made to possess--months of vanity, and wearisome nights are appointed to me.
22154   וּלְיָמִים   1   Conjunctive waw | Prep-ל| Noun - masculine plural
1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as
defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working
day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f)
temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow   3117   יוֹם
Genesis 1:14   יד וַיֹּאמֶר אֱלֹהִים, יְהִי מְאֹרֹת בִּרְקִיעַ הַשָּׁמַיִם, לְהַבְדִּיל, בֵּין הַיּוֹם וּבֵין הַלָּיְלָה;
וְהָיוּ לְאֹתֹת וּלְמוֹעֲדִים, וּלְיָמִים וְשָׁנִים.   14 And God said: 'Let there be lights in the
firmament of the heaven to divide the day from the night; and let them be for signs, and for
seasons, and for days and years;
22155   וְלִין   1   Conjunctive waw | Verb - Qal Imperaitve - masculine
singular   1) to lodge, stop over, pass the night, abide ; 1a) (Qal) ; 1a1) to lodge, pass
the night ; 1a2) to abide, remain (fig.) ; 1b) (Hiphil) to cause to rest or lodge ; 1c)
(Hithpalpel) to dwell, abide ; 2) to grumble, complain, murmur ; 2a) (Niphal) to grumble ; 2b)
(Hiphil) to complain, cause to grumble   3885   לוּן   Jdg. 19:6   ו וַיֵּשְׁבוּ,
וַיֹּאכְלוּ שְׁנֵיהֶם יַחְדָּו--וַיִּשְׁתּוּ; וַיֹּאמֶר אֲבִי הַנַּעֲרָה, אֶל-הָאִישׁ, הוֹאֶל-נָא וְלִין, וְיִיטַב לִבֶּךָ.   6 So
they sat down, and did eat and drink, both of them together; and the damsel's father said unto
the man: 'Be content, I pray thee, and tarry all night, and let thy heart be merry.'
22156   וְלִינוּ   1   Conjunctive waw | Verb - Qal Imperaitve - masculine plural
1) to lodge, stop over, pass the night, abide ; 1a) (Qal) ; 1a1) to lodge, pass the night ; 1a2)
to abide, remain (fig.) ; 1b) (Hiphil) to cause to rest or lodge ; 1c) (Hithpalpel) to dwell,
abide ; 2) to grumble, complain, murmur ; 2a) (Niphal) to grumble ; 2b) (Hiphil) to
complain, cause to grumble   3885   לוּן   Gen. 19:2   ב וַיֹּאמֶר הִנֶּה נָּא-
אֲדֹנַי, סוּרוּ נָא אֶל-בֵּית עַבְדְּכֶם וְלִינוּ וְרַחֲצוּ רַגְלֵיכֶם, וְהִשְׁכַּמְתֶּם, וַהֲלַכְתֶּם לְדַרְכְּכֶם; וַיֹּאמְרוּ לֹּא, כִּי
בָרְחוֹב נָלִין.   2 and he said: 'Behold now, my lords, turn aside, I pray you, into your
servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on
your way.' And they said: 'Nay; but we will abide in the broad place all night.'
22157   וְלִיסֹּד   1   Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct
1) to found, fix, establish, lay foundation ; 1a) (Qal) to found, establish, begin ; 1b) (Niphal) ;

1b1) to fix or seat themselves close together, sit in conclave ; 1b2) to be founded ; 1c) (Piel) ; 1c1) to found ; 1c2) to establish, appoint, ordain ; 1d) (Pual) to be founded, be laid ; 1e) (Hophal) to be founded 3245 יָסַד Isa. 51:16 טז וָאָשִׂם דְּבָרַי בְּפִיךָ, וּבְצֵל יָדִי כִּסִּיתִיךָ; לִנְטֹעַ שָׁמַיִם וְלִיסֹד אָרֶץ, וְלֵאמֹר לְצִיּוֹן עַמִּי־אָתָּה. {ס} 16 And I have put My words in thy mouth, and have covered thee in the shadow of My hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion: 'Thou art My people.' {S}

22158 וּלְיֹעֲצֵי 1 Conjunctive waw | Prep-ל| Verb - Qal Participle - masculine plural construct 1) to advise, consult, give counsel, counsel, purpose, devise, plan ; 1a) (Qal) ; 1a1) to advise, counsel, give counsel, consult ; 1a2) counsellor (participle) ; 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together ; 1c) (Hithpael) to conspire 3289 יָעַץ Prov. 12:20 כ מִרְמָה, בְּלֶב-חֹרְשֵׁי רָע; וּלְיֹעֲצֵי שָׁלוֹם שִׂמְחָה. 20 Deceit is in the heart of them that devise evil; but to the counsellors of peace is joy.

22159 וּלְיַעֲקֹב 11 Conjunctive waw | Prep-ל| Noun proper - masculine singular Jacob = |heel holder| or |supplanter|; 1) son of Isaac, grandson of Abraham, and father of the 12 patriarchs of the tribes of Israel 3290 יַעֲקֹב Gen. 50:24; Exod. 6:8; 33:1; Num. 32:11; Deut. 1:8; 6:10; 9:5, 27; 29:12; 30:20; 34:4 כד וַיֹּאמֶר יוֹסֵף אֶל־אֶחָיו, אָנֹכִי מֵת; וֵאלֹהִים פָּקֹד יִפְקֹד אֶתְכֶם, וְהֶעֱלָה אֶתְכֶם מִן־הָאָרֶץ הַזֹּאת, אֶל־הָאָרֶץ, אֲשֶׁר נִשְׁבַּע לְאַבְרָהָם לְיִצְחָק וּלְיַעֲקֹב. 24 And Joseph said unto his brethren: 'I die; but God will surely remember you, and bring you up out of this land unto the land which He swore to Abraham, to Isaac, and to Jacob.'

22160 וּלְיִצְחָק 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular Isaac = |he laughs|; 1) son of Abraham bySarah his wife and father of Jacob and Esau 3327 יִצְחָק Gen. 35:12 יב וְאֶת־הָאָרֶץ, אֲשֶׁר נָתַתִּי לְאַבְרָהָם וּלְיִצְחָק--לְךָ אֶתְּנֶנָּה; וּלְזַרְעֲךָ אַחֲרֶיךָ, אֶתֵּן אֶת־הָאָרֶץ. 12 and the land which I gave unto Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land.'

22161 וְלִיקָר 1 Conjunctive waw | Prep-ל| Noun - masculine singular construct 1) honour, esteem 3367 יְקָר Dan. 4:27 כז עָנֵה מַלְכָּא וְאָמַר, הֲלָא דָא־הִיא בָּבֶל רַבְּתָא, דִּי־אֲנָה בֱנַיְתַהּ לְבֵית מַלְכוּ, בִּתְקַף חִסְנִי וְלִיקָר הַדְרִי. 27 The king spoke, and said: 'Is not this great Babylon, which I have built for a royal dwelling-place, by the might of my power and for the glory of my majesty?'

22162 וְלִיקַר 1 Conjunctive waw | Prep-ל| Noun - masculine singular construct 1) honour, esteem 3367 יְקָר Dan. 4:33 לג בֵּהּ־זִמְנָא מַנְדְּעִי יְתוּב עֲלַי, וְלִיקַר מַלְכוּתִי הַדְרִי וְזִוִי יְתוּב עֲלַי, וְלִי, הַדָּבְרַי וְרַבְרְבָנַי יְבַעוֹן; וְעַל־מַלְכוּתִי הָתְקְנַת, וּרְבוּ יַתִּירָה הוּסְפַת לִי. 33 At the same time mine understanding returned unto me; and for the glory of my kingdom, my majesty and my splendour returned unto me; and my ministers and my lords sought unto me; and I was established in my kingdom, and surpassing greatness was added unto me.

22163 וּלְיִרְאָה 2 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct | third person feminine singular 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1)

to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ;
1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe,
be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid,
terrify ; 2) (TWOT) to shoot, pour 3372 יָרֵא Deut. 8:6; 2 Chr. 6:33
ו וְשָׁמַרְתָּ, אֶת־מִצְוֺת יְהוָה אֱלֹהֶיךָ, לָלֶכֶת בִּדְרָכָיו, וּלְיִרְאָה אֹתוֹ. 6 And thou shalt keep the
commandments of the LORD thy God, to walk in His ways, and to fear Him.

22164 וְלִירוּשָׁלִָ֑ם 1 Conjunctive waw | Prep-ל| Noun proper - feminine
singular Jerusalem = |teaching of peace| ; 1) the chief city of Palestine and capital of
the united kingdom and the nation of Judah after the split 3389 יְרוּשָׁלִַ֫ם 2
Chr. 11:14 יד כִּי־עָזְבוּ הַלְוִיִּם, אֶת־מִגְרְשֵׁיהֶם וַאֲחֻזָּתָם, וַיֵּלְכוּ לִיהוּדָה, וְלִירוּשָׁלִָם: כִּי־הִזְנִיחָם
יָרָבְעָם וּבָנָיו, מִכַּהֵן לַיהוָה. 14 For the Levites left their open land and their possession,
and came to Judah and Jerusalem; for Jeroboam and his sons cast them off, that they should
not execute the priest's office unto the LORD;

22165 וְלִירוּשָׁלִַ֑ם 7 Conjunctive waw | Prep-ל| Noun proper - feminine
singular Jerusalem = |teaching of peace| ; 1) the chief city of Palestine and capital of
the united kingdom and the nation of Judah after the split 3389 יְרוּשָׁלִַ֫ם 2
Kings 18:22; 2 Chr. 32:12; Isa. 36:7; 41:27; Jer. 4:3, 10f כב וְכִי־תֹאמְרוּן אֵלַי, אֶל־יְהוָה
אֱלֹהֵינוּ בָּטָחְנוּ: הֲלוֹא־הוּא, אֲשֶׁר הֵסִיר חִזְקִיָּהוּ אֶת־בָּמֹתָיו וְאֶת־מִזְבְּחֹתָיו, וַיֹּאמֶר לִיהוּדָה וְלִירוּשָׁלִַם,
לִפְנֵי הַמִּזְבֵּחַ הַזֶּה תִּשְׁתַּחֲווּ בִּירוּשָׁלִָם. 22 But if ye say unto me: We trust in the LORD our
God; is not that He, whose high places and whose altars Hezekiah hath taken away, and hath
said to Judah and to Jerusalem: Ye shall worship before this altar in Jerusalem?

22166 וְלִירוּשְׁלֶם 1 Conjunctive waw | Prep-ל| Noun proper - feminine
singular Jerusalem = |teaching of peace|; 1) the chief city of Palestine and capital of
the united kingdom and the nation of Judah after the split 3390 יְרוּשְׁלֶם
Ezr. 7:14 יד כָּל־קֳבֵל, דִּי מִן־קֳדָם מַלְכָּא וְשִׁבְעַת יָעֲטֹהִי שְׁלִיחַ, לְבַקָּרָה עַל־יְהוּד,
וְלִירוּשְׁלֶם--בְּדָת אֱלָהָךְ, דִּי בִידָךְ. 14 Forasmuch as thou art sent of the king and his
seven counsellors, to inquire concerning Judah and Jerusalem, according to the law of thy God
which is in thy hand;

22167 וְלַיָּרֵחַ 2 Conjunctive waw | Prep-ל| Article | Noun - masculine
singular 1) moon 3394 יָרֵ֫חַ 2 Kings 23:5; Jer. 8:2 ה וְהִשְׁבִּית
אֶת־הַכְּמָרִים, אֲשֶׁר נָתְנוּ מַלְכֵי יְהוּדָה, וַיְקַטֵּר בַּבָּמוֹת בְּעָרֵי יְהוּדָה, וּמְסִבֵּי יְרוּשָׁלִָם; וְאֶת־הַמְקַטְּרִים
לַבַּעַל, לַשֶּׁמֶשׁ וְלַיָּרֵחַ וְלַמַּזָּלוֹת, וּלְכֹל, צְבָא הַשָּׁמָיִם. 5 And he put down the idolatrous
priests, whom the kings of Judah had ordained to offer in the high places in the cities of Judah,
and in the places round about Jerusalem; them also that offered unto Baal, to the sun, and to
the moon, and to the constellations, and to all the host of heaven.

22168 וּלְיָרִיב 1 Conjunctive waw | Prep-ל| Noun proper - masculine
singular Jarib = |he contends|; 1) a son ofSimeon ; 2)one of the chief men of Israel
who returned from exile with Ezra ; 3) son of Jozadak and a priest of the house of Jeshua who
married a foreign wife and was compelled by Ezra to put her away 3402 יָרִיב
Ezr. 8:16 טז וָאֶשְׁלְחָה לֶאֱלִיעֶזֶר לַאֲרִיאֵל לִשְׁמַעְיָה וּלְאֶלְנָתָן וּלְיָרִיב וּלְאֶלְנָתָן וּלְנָתָן, וְלִזְכַרְיָה
וְלִמְשֻׁלָּם--רָאשִׁים; וּלְיוֹיָרִיב וּלְאֶלְנָתָן, מְבִינִים. 16 Then sent I for Eliezer, for Ariel, for

Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, teachers.

22169 וּלְיַרְכְּתֵי 2 Conjunctive waw | Prep-ל| Noun feminine dual construct 1) flank, side, extreme parts, recesses ; 1a) side ; 1b) sides, recesses (dual) 3411 יַרְכַּת Exod. 26:22; 36:27 כב וּלְיַרְכְּתֵי הַמִּשְׁכָּן, יָמָּה, תַּעֲשֶׂה, שִׁשָּׁה קְרָשִׁים. 22 And for the hinder part of the tabernacle westward thou shalt make six boards.

22170 וּלְיִשְׂרָאֵל 6 Conjunctive waw | Prep-ל| Noun proper - masculine singular Israel = |God prevails|; 1) the second name for Jacob given to him by God after his wrestling with the angel at Peniel ; 2) the name of the descendants and the nation of the descendants of Jacob ; 2a) the name of the nation until the death ofSolomon and the split ; 2b) the name used and given to the northern kingdom consisting of the 10 tribes under Jeroboam; the southern kingdom was known as Judah ; 2c) the name of the nation after the return from exile 3478 יִשְׂרָאֵל Exod. 18:1; 32:13; Num. 23:23; 1 Kings 8:66; 2 Chr. 7:10; Mic. 3:8 א וַיִּשְׁמַע יִתְרוֹ כֹהֵן מִדְיָן, חֹתֵן מֹשֶׁה, אֵת כָּל־אֲשֶׁר עָשָׂה אֱלֹהִים לְמֹשֶׁה, וּלְיִשְׂרָאֵל עַמּוֹ: כִּי־הוֹצִיא יְהוָה אֶת־יִשְׂרָאֵל, מִמִּצְרָיִם. 1 Now Jethro, the priest of Midian, Moses' father-in-law, heard of all that God had done for Moses, and for Israel His people, how that the LORD had brought Israel out of Egypt.

22171 וָלַיִשׁ 1 Conjunctive waw | Noun - masculine singular 1) lion 3918 לַיִשׁ Isa. 30:6 ו מַשָּׂא, בַּהֲמוֹת נֶגֶב: בְּאֶרֶץ צָרָה וְצוּקָה לָבִיא וָלַיִשׁ מֵהֶם, אֶפְעֶה וְשָׂרָף מְעוֹפֵף, יִשְׂאוּ עַל־כֶּתֶף עֲיָרִים חֵילֵהֶם וְעַל־דַּבֶּשֶׁת גְּמַלִּים אוֹצְרֹתָם, עַל־עַם לֹא יוֹעִילוּ. 6 The burden of the beasts of the South. Through the land of trouble and anguish, from whence come the lioness and the lion, the viper and flying serpent, they carry their riches upon the shoulders of young asses, and their treasures upon the humps of camels, to a people that shall not profit them.

22172 וּלְיֹשְׁבֵי 1 Conjunctive waw | Prep-ל| Verb - Qal Participle - masculine plural construct 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Zech. 13:1 א בַּיּוֹם הַהוּא, יִהְיֶה מָקוֹר נִפְתָּח, לְבֵית דָּוִיד, וּלְיֹשְׁבֵי יְרוּשָׁלִָם--לְחַטַּאת, וּלְנִדָּה. 1 In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem, for purification and for sprinkling.

22173 וּלְיִשְׁמָעֵאל 2 Conjunctive waw | Prep-ל| Noun proper - masculine singular Ishmael = |God will hear|; 1) son of Abraham andSarah's handmaid Hagar and the progenitor of the Arabian peoples ; 2) son of Nethaniah and the murderer of Gedaliah ; 3) a Benjamite,one of the sons of Azel a descendant ofSaul through Meribbaal or Mephibosheth ; 4) a Judaite, father of Zebadiah ; 5) a Judaite, son of Johanan andone of the captains who aided Jehoiada in restoring Joash to the throne ; 6) a priest of the family of Pashur with a foreign wife whom he was forced to put away by Ezra 3458

יִשְׁמָעֵאל Genesis 17:20; 2 Chr. 23:1 כ וּלְיִשְׁמָעֵאל, שְׁמַעְתִּיךָ--הִנֵּה בֵּרַכְתִּי אֹתוֹ וְהִפְרֵיתִי אֹתוֹ וְהִרְבֵּיתִי אֹתוֹ, בִּמְאֹד מְאֹד: שְׁנֵים־עָשָׂר נְשִׂיאִם יוֹלִיד, וּנְתַתִּיו לְגוֹי גָּדוֹל. 20 And as for Ishmael, I have heard thee; behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.

22174 וּלְיִשְׁרֵי־ 1 וּלְיִשְׁרֵי־לֵב Conjunctive waw | Prep-ל| Adjective - masculine plural construct 1) straight, upright, correct, right ; 1a) straight, level ; 1b) right, pleasing, correct ; 1c) straightforward, just, upright, fitting, proper ; 1d) uprightness, righteous, upright ; 1e) that which is upright (subst) 3477 יָשָׁר Psalm 97:11 יא אוֹר, זָרֻעַ לַצַּדִּיק; וּלְיִשְׁרֵי-לֵב שִׂמְחָה. 11 Light is sown for the righteous, and gladness for the upright in heart.

22175 וְלִישָׁרִים 1 Conjunctive waw | Prep-ל| Adjective - masculine plural 1) straight, upright, correct, right ; 1a) straight, level ; 1b) right, pleasing, correct ; 1c) straightforward, just, upright, fitting, proper ; 1d) uprightness, righteous, upright ; 1e) that which is upright (subst) 3477 יָשָׁר Psalm 125:4 ד הֵיטִיבָה יְהוָה, לַטּוֹבִים; וְלִישָׁרִים, בְּלִבּוֹתָם. 4 Do good, O LORD, unto the good, and to them that are upright in their hearts.

22176 וּלְיֶתֶר 3 Conjunctive waw | Prep-ל| Noun - masculine singular construct 1) remainder, excess, rest, remnant, excellence ; 1a) remainder, remnant ; 1b) remainder, rest, other part ; 1c) excess ; 1d) abundantly (adv) ; 1e) abundance, affluence ; 1f) superiority, excellency 3499 יֶ֫תֶר Neh. 2:16; 6:1, 14 טז וְהַסְּגָנִים, לֹא יָדְעוּ אָנָה הָלַכְתִּי, וּמָה, אֲנִי עֹשֶׂה; וְלַיְּהוּדִים וְלַכֹּהֲנִים וְלַחֹרִים וְלַסְּגָנִים, וּלְיֶתֶר עֹשֵׂה הַמְּלָאכָה--עַד-כֵּן, לֹא הִגַּדְתִּי. 16 And the rulers knew not whither I went, or what I did; neither had I as yet told it to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

22177 וּלְכָבוֹד 2 Conjunctive waw | Prep-ל| Noun - masculine singular 1) glory, honour, glorious, abundance ; 1a) abundance, riches ; 1b) honour, splendour, glory ; 1c) honour, dignity ; 1d) honour, reputation ; 1e) honour, reverence, glory ; 1f) glory 3519 כָּבוֹד Isa. 4:2; Zech. 2:9 ב בַּיּוֹם הַהוּא, יִהְיֶה צֶמַח יְהוָה, לִצְבִי, וּלְכָבוֹד; וּפְרִי הָאָרֶץ לְגָאוֹן וּלְתִפְאֶרֶת, לִפְלֵיטַת יִשְׂרָאֵל. 2 In that day shall the growth of the LORD be beautiful and glorious, and the fruit of the land excellent and comely for them that are escaped of Israel.

22178 וְלִכְבוֹדִי 1 Conjunctive waw | Prep-ל| Noun - masculine singular construct | first person common singular 1) glory, honour, glorious, abundance ; 1a) abundance, riches ; 1b) honour, splendour, glory ; 1c) honour, dignity ; 1d) honour, reputation ; 1e) honour, reverence, glory ; 1f) glory 3519 כָּבוֹד Isa. 43:7 ז כֹּל הַנִּקְרָא בִשְׁמִי, וְלִכְבוֹדִי בְּרָאתִיו: יְצַרְתִּיו, אַף־עֲשִׂיתִיו. 7 Every one that is called by My name, and whom I have created for My glory, I have formed him, yea, I have made him.'

22179 וְלַכְּבָשִׂים 10 Conjunctive waw | Prep-ל| Article | Noun - masculine plural 1) lamb, sheep, young ram 3532 כֶּ֫בֶשׂ Num. 29:18, 21, 24, 27, 30, 33, 37; Ezek. 46:5, 7, 11 יח וּמִנְחָתָם וְנִסְכֵּיהֶם לַפָּרִים לָאֵילִם וְלַכְּבָשִׂים,

בְּמִסְפָּרָם--כַּמִּשְׁפָּט. 18 and their meal-offering and their drink-offerings for the bullocks, for the rams, and for the lambs, according to their number, after the ordinance;

22180 וְלָכַד 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other 3920 לָכַד Dan. 11:15, 18 טו וְיָבֹא, מֶלֶךְ הַצָּפוֹן, וְיִשְׁפֹּךְ סוֹלְלָה, וְלָכַד עִיר מִבְצָרוֹת; וּזְרֹעוֹת הַנֶּגֶב, לֹא יַעֲמֹדוּ, וְעַם מִבְחָרָיו, וְאֵין כֹּחַ לַעֲמֹד. 15 And the king of the north shall come, and cast up a mound, and take a well-fortified city; and the arms of the south shall not withstand; and as for his chosen people, there shall be no strength in them to withstand.

22181 וְלָכְדָהּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular | third person feminine singular 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other 3920 לָכַד 2 Sam. 12:28 כח וְעַתָּה, אֱסֹף אֶת־יֶתֶר הָעָם, וַחֲנֵה עַל־הָעִיר, וְלָכְדָהּ: פֶּן־אֶלְכֹּד אֲנִי אֶת־הָעִיר, וְנִקְרָא שְׁמִי עָלֶיהָ. 28 Now therefore gather the rest of the people together, and encamp against the city, and take it; lest I take the city, and it be called after my name.'

22182 וּלְכָדֻהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person feminine singular 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other 3920 לָכַד Jer. 37:8 ח וְשָׁבוּ, הַכַּשְׂדִּים, וְנִלְחֲמוּ, עַל־הָעִיר הַזֹּאת; וּלְכָדֻהָ, וּשְׂרָפֻהָ בָאֵשׁ. {פ} 8 And the Chaldeans shall return, and fight against this city; and they shall take it, and burn it with fire. {P}

22183 וּלְכָדָהּ 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person feminine singular 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other 3920 לָכַד Jos. 15:16; Jdg. 1:12; Jer. 32:3, 28; 38:3 טז וַיֹּאמֶר כָּלֵב, אֲשֶׁר־יַכֶּה אֶת־קִרְיַת־סֵפֶר וּלְכָדָהּ--וְנָתַתִּי לוֹ אֶת־עַכְסָה בִתִּי, לְאִשָּׁה. 16 And Caleb said: 'He that smiteth Kiriath-sepher, and taketh it, to him will I give Achsah my daughter to wife.'

22184 וְלִכְדוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other 3920 לָכַד Jdg. 7:24 כד וּמַלְאָכִים שָׁלַח גִּדְעוֹן בְּכָל־הַר אֶפְרַיִם לֵאמֹר, רְדוּ לִקְרַאת מִדְיָן וְלִכְדוּ לָהֶם אֶת־הַמַּיִם, עַד בֵּית בָּרָה, וְאֶת־הַיַּרְדֵּן; וַיִּצָּעֵק כָּל־אִישׁ אֶפְרַיִם, וַיִּלְכְּדוּ אֶת־הַמַּיִם, עַד בֵּית בָּרָה, וְאֶת־הַיַּרְדֵּן. 24 And Gideon sent messengers throughout all the hill-country of

Ephraim, saying: 'Come down against Midian, and take before them the waters, as far as Beth-barah, and also the Jordan.' So all the men of Ephraim were gathered together, and took the waters as far as Beth-barah, and also the Jordan.

22185 וּלְכָדוּהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person feminine singular 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other 3920 לָכַד Jer. 34:22 כב הִנְנִי מְצַוֶּה נְאֻם־יְהוָה, וַהֲשִׁבֹתִים אֶל־הָעִיר הַזֹּאת וְנִלְחֲמוּ עָלֶיהָ, וּלְכָדוּהָ, וּשְׂרָפֻהָ בָאֵשׁ; וְאֶת־עָרֵי יְהוּדָה אֶתֵּן שְׁמָמָה, מֵאֵין יֹשֵׁב. {פ} 22 Behold, I will command, saith the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire; and I will make the cities of Judah a desolation, without inhabitant. {P}

22186 וְלֵכָה 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular | third person feminine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ 1 Sam. 23:27 כז וּמַלְאָךְ בָּא, אֶל־שָׁאוּל לֵאמֹר: מַהֲרָה וְלֵכָה, כִּי־פָשְׁטוּ פְלִשְׁתִּים עַל־הָאָרֶץ.

27 But there came a messenger unto Saul, saying: 'Haste thee, and come; for the Philistines have made a raid upon the land.'

22187 וּלְכָה 5 Conjunctive waw | Prep | second person masculine singular כָּה Gen. 27:37; Num. 22:17; 23:7; 2 Sam. 18:22; Psalm 80:3 לז וַיַּעַן יִצְחָק וַיֹּאמֶר לְעֵשָׂו, הֵן גְּבִיר שַׂמְתִּיו לָךְ וְאֶת־כָּל־אֶחָיו נָתַתִּי לוֹ לַעֲבָדִים, וְדָגָן וְתִירֹשׁ, סְמַכְתִּיו; וּלְכָה אֵפוֹא, מָה אֶעֱשֶׂה בְּנִי. 37 And Isaac answered and said unto Esau: 'Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him; and what then shall I do for thee, my son?'

22188 וּלְכֹהֵן 3 Conjunctive waw | Prep-ל| Noun - masculine singular 1) priest, principal officer or chief ruler ; 1a) priest-king (Melchizedek, Messiah) ; 1b) pagan priests ; 1c) priests of Jehovah ; 1d) Levitical priests ; 1e) Zadokite priests ; 1f) Aaronic priests ; 1g) the high priest 3548 כֹּהֵן Exod. 2:16; Jdg. 17:10; 18:19 טז וּלְכֹהֵן מִדְיָן, שֶׁבַע בָּנוֹת; וַתָּבֹאנָה וַתִּדְלֶנָה, וַתְּמַלֶּאנָה אֶת־הָרְהָטִים, לְהַשְׁקוֹת, צֹאן אֲבִיהֶן.

16 Now the priest of Midian had seven daughters; and they came and drew water, and filled the troughs to water their father's flock.

22189 וְלַכֹּהֲנִים 5 Conjunctive waw | Prep-ל| Article | Noun - masculine plural 1) priest, principal officer or chief ruler ; 1a) priest-king (Melchizedek, Messiah) ; 1b) pagan priests ; 1c) priests of Jehovah ; 1d) Levitical priests ; 1e) Zadokite priests ; 1f) Aaronic priests ; 1g) the high priest 3548 כֹּהֵן 2 Kings 12:8; 2 Chr. 35:14; Neh. 2:16; Jer. 33:18 ח וַיִּקְרָא הַמֶּלֶךְ יְהוֹאָשׁ לִיהוֹיָדָע הַכֹּהֵן, וְלַכֹּהֲנִים, וַיֹּאמֶר אֲלֵהֶם, מַדּוּעַ אֵינְכֶם מְחַזְּקִים אֶת־בֶּדֶק הַבָּיִת; וְעַתָּה, אַל־תִּקְחוּ־כֶסֶף מֵאֵת מַכָּרֵיכֶם, כִּי־לְבֶדֶק הַבַּיִת, תִּתְּנֻהוּ.

8 Then king Jehoash called for Jehoiada the priest, and for the other priests, and said unto

them: 'Why repair ye not the breaches of the house? now therefore take no longer money from them that bestow it upon you, but deliver it for the breaches of the house.'

22190 וּלְכֹהֲנֵינוּ 1 Conjunctive waw | Prep-לְ| Noun - masculine plural construct | first person common plural 1) priest, principal officer or chief ruler ; 1a) priest-king (Melchizedek, Messiah) ; 1b) pagan priests ; 1c) priests of Jehovah ; 1d) Levitical priests ; 1e) Zadokite priests ; 1f) Aaronic priests ; 1g) the high priest 3548 כֹּהֵן
Neh. 9:32 לב וְעַתָּה אֱלֹהֵינוּ הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא, שׁוֹמֵר הַבְּרִית וְהַחֶסֶד--אַל-יִמְעַט
לְפָנֶיךָ אֵת כָּל-הַתְּלָאָה אֲשֶׁר-מְצָאַתְנוּ לִמְלָכֵינוּ לְשָׂרֵינוּ וּלְכֹהֲנֵינוּ וְלִנְבִיאֵינוּ וְלַאֲבֹתֵינוּ, וּלְכָל-
עַמֶּךָ: מִימֵי מַלְכֵי אַשּׁוּר, עַד הַיּוֹם הַזֶּה. 32 Now therefore, our God, the great, the mighty, and the awful God, who keepest covenant and mercy, let not all the travail seem little before Thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all Thy people, since the time of the kings of Assyria unto this day.

22191 וָלֵכוּ 3 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Gen. 42:33; Exod. 12:32; 1 Sam. 29:10
לג וַיֹּאמֶר אֵלֵינוּ, הָאִישׁ אֲדֹנֵי הָאָרֶץ, בְּזֹאת אֵדַע, כִּי כֵנִים אַתֶּם: אֲחִיכֶם הָאֶחָד הַנִּיחוּ אִתִּי, וְאֶת־רַעֲבוֹן
בָּתֵּיכֶם קְחוּ וָלֵכוּ. 33 And the man, the lord of the land, said unto us: Hereby shall I know that ye are upright men: leave one of your brethren with me, and take corn for the famine of your houses, and go your way.

22192 וּלְכוּ 11 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Gen. 29:7; 45:17; Exod. 12:31; Jos. 9:11; 22:4; Job 42:8; Isa. 55:1, 3; Jer. 6:16; Amos 6:2; Mic. 2:10 ז וַיֹּאמֶר, הֵן עוֹד
הַיּוֹם גָּדוֹל--לֹא־עֵת, הֵאָסֵף הַמִּקְנֶה; הַשְׁקוּ הַצֹּאן, וּלְכוּ רְעוּ. 7 And he said: 'Lo, it is yet high day, neither is it time that the cattle should be gathered together; water ye the sheep, and go and feed them.'

22193 וְלָכוֹד 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other 3920 לָכַד Amos 3:5
5 ה הֲתִפֹּל צִפּוֹר עַל־פַּח הָאָרֶץ, וּמוֹקֵשׁ אֵין לָהּ; הֲיַעֲלֶה־פַּח, מִן־הָאֲדָמָה, וְלָכוֹד, לֹא יִלְכּוֹד.
Will a bird fall in a snare upon the earth, where there is no lure for it? Will a snare spring up from the ground, and have taken nothing at all?

22194 וּלְכִי־ 3 וּלְכִי־לָךְ Conjunctive waw | Verb - Qal Imperaitve - feminine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ;

1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to
lead, bring, lead away, carry, cause to walk 1980 הָלַךְ 2 Kings 8:1; Cant.
2:10, 13 א וֶאֱלִישָׁע דִּבֶּר אֶל־הָאִשָּׁה אֲשֶׁר־הֶחֱיָה אֶת־בְּנָהּ לֵאמֹר, קוּמִי וּלְכִי אתי (אַתְּ) וּבֵיתֵךְ,
וְגוּרִי, בַּאֲשֶׁר תָּגוּרִי: כִּי־קָרָא יְהוָה לָרָעָב, וְגַם־בָּא אֶל־הָאָרֶץ שֶׁבַע שָׁנִים. 1 Now Elisha had
spoken unto the woman, whose son he had restored to life, saying: 'Arise, and go thou and thy
household, and sojourn wheresoever thou canst sojourn; for the LORD hath called for a famine;
and it shall also come upon the land seven years.'

22195 וּלְכִילַי 1 Conjunctive waw | Prep-ל| Noun - masculine singular
1) scoundrel, knave 3596 כִּילַי Isa. 32:5 ה לֹא־יִקָּרֵא עוֹד לְנָבָל, נָדִיב;
וּלְכִילַי, לֹא יֵאָמֵר שׁוֹעַ. 5 The vile person shall be no more called liberal, nor the churl
said to be noble.

22196 וּלְכָל 46 וּלְכָל־חַיַּת Conjunctive waw | Prep-ל| Noun -
masculine singular construct 1) all, the whole ; 1a) all, the whole of ; 1b) any, each,
every, anything ; 1c) totality, everything 3605 כֹּל Genesis 1:30; Exod.
10:23; 35:21; Lev. 11:46; 22:18; Num. 18:9; Deut. 7:18; 11:3; 19:15; 29:1; 34:11; 1 Sam. 1:4;
30:31; 2 Sam. 9:9; 17:16; 19:9; 1 Kings 1:9; 6:38; 8:50; 2 Kings 21:8; 1 Chr. 16:40; 23:29; 28:1,
12f; 29:5; 2 Chr. 28:23; 31:19; 33:22; Ezr. 3:5; 7:28; 8:21; Neh. 9:32; Est. 6:13; Job 28:3; Prov.
4:22; Isa. 38:16; Jer. 20:4; 42:8; Ezek. 44:5; Dan. 9:7 ל וּלְכָל־חַיַּת הָאָרֶץ וּלְכָל־עוֹף
הַשָּׁמַיִם וּלְכֹל רוֹמֵשׂ עַל־הָאָרֶץ, אֲשֶׁר־בּוֹ נֶפֶשׁ חַיָּה, אֶת־כָּל־יֶרֶק עֵשֶׂב, לְאָכְלָה; וַיְהִי־כֵן. 30
and to every beast of the earth, and to every fowl of the air, and to every thing that creepeth
upon the earth, wherein there is a living soul, [I have given] every green herb for food.' And it
was so.

22197 וּלְכֹל 23 וּלְכָל־חַיַּת Conjunctive waw | Prep-ל| Noun -
masculine singular construct 1) all, the whole ; 1a) all, the whole of ; 1b) any, each,
every, anything ; 1c) totality, everything 3605 כֹּל Gen. 1:30; 2:20; Exod.
11:7; Num. 4:27, 32; 35:3; Deut. 34:12; 1 Sam. 9:20; 2 Kings 12:13; 23:4f; 1 Chr. 23:31; 2 Chr.
1:2; 6:29; 32:27; Ezr. 3:5; Psalm 135:11; Jer. 8:2; 42:21; 51:24; Ezek. 39:17; 44:14 ל
וּלְכָל־חַיַּת הָאָרֶץ וּלְכָל־עוֹף הַשָּׁמַיִם וּלְכֹל רוֹמֵשׂ עַל־הָאָרֶץ, אֲשֶׁר־בּוֹ נֶפֶשׁ חַיָּה, אֶת־כָּל־יֶרֶק עֵשֶׂב,
לְאָכְלָה; וַיְהִי־כֵן. 30 and to every beast of the earth, and to every fowl of the air, and to
every thing that creepeth upon the earth, wherein there is a living soul, [I have given] every
green herb for food.' And it was so.

22198 וּלְכָלֵב 1 Conjunctive waw | Prep-ל| Noun proper - masculine
singular Caleb = |dog|; 1) the godly son of Jephunneh and the faithful spy who
reported the Promised Land favourably and urged its capture ; 2) son of Hezron and grandson
of Pharez and great grandson of Judah and the father of Hur and grandfather of Caleb the spy
3612 כָּלֵב Jos. 15:13 יג וּלְכָלֵב בֶּן־יְפֻנֶּה, נָתַן חֵלֶק בְּתוֹךְ בְּנֵי־יְהוּדָה, אֶל־פִּי
יְהוָה, לִיהוֹשֻׁעַ־־אֶת־קִרְיַת אַרְבַּע אֲבִי הָעֲנָק, הִיא חֶבְרוֹן. 13 And unto Caleb the son of
Jephunneh he gave a portion among the children of Judah, according to the commandment of
the LORD to Joshua, even Kiriath-arba, which Arba was the father of Anak--the same is Hebron.

22199 וּלְכַלְכֵּל 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive
construct 1) to seize, contain, measure ; 1a) (Qal) to measure, calculate ; 1b) (Pilpel)

to sustain, maintain, contain ; 1b1) to sustain, support, nourish ; 1b2) to contain, hold in, restrain ; 1b3) to support, endure ; 1c) (Polpal) to be supplied ; 1d) (Hilpil) to contain, hold, hold in, endure ; 1d1) to contain ; 1d2) to sustain, endure 3557 כּוּל Ruth 4:15 טו וְהָיָה לָךְ לְמֵשִׁיב נֶפֶשׁ, וּלְכַלְכֵּל אֶת־שֵׂיבָתֵךְ: כִּי כַלָּתֵךְ אֲשֶׁר־אֲהֵבַתֶךְ, יְלָדַתּוּ, אֲשֶׁר־הִיא טוֹבָה לָךְ, מִשִּׁבְעָה בָּנִים. 15 And he shall be unto thee a restorer of life, and a nourisher of thine old age; for thy daughter-in-law, who loveth thee, who is better to thee than seven sons, hath borne him.'

22200 וּלְכַלֹּתָם 1 Conjunctive waw | Prep-ל | Verb - Piel Infinitive construct | third person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed 3615 כָּלָה Exod. 32:12 יב לָמָּה יֹאמְרוּ מִצְרַיִם לֵאמֹר, בְּרָעָה הוֹצִיאָם לַהֲרֹג אֹתָם בֶּהָרִים, וּלְכַלֹּתָם, מֵעַל פְּנֵי הָאֲדָמָה; שׁוּב מֵחֲרוֹן אַפֶּךָ, וְהִנָּחֵם עַל־הָרָעָה לְעַמֶּךָ. 12 Wherefore should the Egyptians speak, saying: For evil did He bring them forth, to slay them in the mountains, and to consume them from the face of the earth? Turn from Thy fierce wrath, and repent of this evil against Thy people.

22201 וְלָכֶם 6 Conjunctive waw | Prep | second person masculine plural כֶם Exod. 10:16; 2 Sam. 16:10; 19:23; Neh. 2:20; 13:25, 27 טז וַיְמַהֵר פַּרְעֹה, לִקְרֹא לְמֹשֶׁה וּלְאַהֲרֹן; וַיֹּאמֶר, חָטָאתִי לַיהוָה אֱלֹהֵיכֶם--וְלָכֶם. 16 Then Pharaoh called for Moses and Aaron in haste; and he said: 'I have sinned against the LORD your God, and against you.

22202 וּלְכֹם 1 Conjunctive waw | Prep | second person masculine plural כֶם Ezra 7:24 כד וּלְכֹם מְהוֹדְעִין, דִּי כָל־כָּהֲנַיָּא וְלֵוָיֵא זַמָּרַיָּא תָרָעַיָּא נְתִינַיָּא, וּפָלְחֵי, בֵּית אֱלָהָא דְנָה--מִנְדָּה בְלוֹ וַהֲלָךְ, לָא שַׁלִּיט לְמִרְמֵא עֲלֵיהֹם. 24 Also we announce to you, that touching any of the priests and Levites, the singers, porters, Nethinim, or servants of this house of God, it shall not be lawful to impose tribute, impost, or toll, upon them.

22203 וְלִכְמוֹשׁ 1 Conjunctive waw | Prep-ל | Noun proper - masculine singular Chemosh = |subduer|; 1) the national deity of the Moabites and a god of the Ammonites ; 1a) also identified with 'Baal-peor', 'Baal-zebub', 'Mars' and 'Saturn' ; 1b) worship of this god was introduced into Jerusalem bySolomon and abolished by king Josiah of Judah 3645 כְּמִישׁ 2 Kings 23:13 יג וְאֶת־הַבָּמוֹת אֲשֶׁר עַל־פְּנֵי יְרוּשָׁלִַם, אֲשֶׁר מִימִין לְהַר־הַמַּשְׁחִית, אֲשֶׁר בָּנָה שְׁלֹמֹה מֶלֶךְ־יִשְׂרָאֵל לְעַשְׁתֹּרֶת שִׁקֻּץ צִידֹנִים וְלִכְמוֹשׁ שִׁקֻּץ מוֹאָב, וּלְמִלְכֹּם תּוֹעֲבַת בְּנֵי־עַמּוֹן--טִמֵּא, הַמֶּלֶךְ. 13 And the high places that were before Jerusalem, which were on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the detestation of the Zidonians, and for Chemosh the detestation of Moab, and for Milcom the abomination of the children of Ammon, did the king defile.

22204 וְלָכֵן 5 Conjunctive waw | Adverb adv ; 1) so,therefore, thus ; 1a) thus, so ; 1b) just so ; 1c)therefore ; 1d) so...as (paired with adv) ; 1e) then ; 1f) forasmuch as (in phrase) ; 1g) (with prep) ; 1g1)therefore, this being so (specific) ; 1g2) hitherto ; 1g3)therefore, on this ground (general) ; 1g4) afterwards ; 1g5) in such case ; adj ; 2) right, just, honest, true, veritable ; 2a) right, just, honest ; 2b) correct ; 2c) true, veritable ; 2d) true!, right!, correct! (in assent) 3651 כֵּן 1 Sam. 3:14; 2 Kings 1:4; Isa. 8:7; 30:18 יד וְלָכֵן נִשְׁבַּעְתִּי, לְבֵית עֵלִי: אִם־יִתְכַּפֵּר עֲוֺן בֵּית־עֵלִי, בְּזֶבַח וּבְמִנְחָה--עַד־עוֹלָם. 14 And therefore I have sworn unto the house of Eli, that the iniquity of Eli's house shall not be expiated with sacrifice nor offering for ever.'

22205 וְלִכְנוֹס 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to gather, collect, wrap ; 1a) (Qal) to gather ; 1b) (Piel) to gather ; 1c) (Hithpael) to gather together, wrap oneself up 3664 כָּנַס Eccl. 2:26 כו כִּי לְאָדָם שֶׁטּוֹב לְפָנָיו, נָתַן חָכְמָה וְדַעַת וְשִׂמְחָה; וְלַחוֹטֶא נָתַן עִנְיָן לֶאֱסֹף וְלִכְנוֹס, לָתֵת לְטוֹב לִפְנֵי הָאֱלֹהִים--גַּם־זֶה הֶבֶל, וּרְעוּת רוּחַ. 26 For to the man that is good in His sight He giveth wisdom, and knowledge, and joy; but to the sinner He giveth the task, to gather and to heap up, that he may leave to him that is good in the sight of God. This also is vanity and a striving after wind.

22206 וּלְכִסְאוֹ 1 Conjunctive waw | Prep-ל| Noun - masculine singular construct | third person masculine singular 1) seat (of honour), throne, seat, stool ; 1a) seat (of honour), throne ; 1b) royal dignity, authority, power (fig.) 3678 כִּסֵּא 1 Kings 2:33 לג וְשָׁבוּ דְמֵיהֶם בְּרֹאשׁ יוֹאָב, וּבְרֹאשׁ זַרְעוֹ לְעֹלָם; וּלְדָוִד וּלְזַרְעוֹ וּלְבֵיתוֹ וּלְכִסְאוֹ יִהְיֶה שָׁלוֹם, עַד־עוֹלָם--מֵעִם יְהוָה. 33 So shall their blood return upon the head of Joab, and upon the head of his seed for ever; but unto David, and unto his seed, and unto his house, and unto his throne, shall there be peace for ever from the LORD.'

22207 וְלַכֶּסֶף 2 Conjunctive waw | Prep-ל| Article | Noun - masculine singular 1) silver, money ; 1a) silver ; 1a1) as metal ; 1a2) as ornament ; 1a3) as colour ; 1b) money, shekels, talents 3701 כֶּסֶף 1 Chr. 29:5; Ezr. 1:11 ה לַזָּהָב לַזָּהָב וְלַכֶּסֶף לַכֶּסֶף, וּלְכָל־מְלָאכָה בְּיַד חָרָשִׁים; וּמִי מִתְנַדֵּב, לְמַלֹּאות יָדוֹ הַיּוֹם לַיהוָה. 5 of gold for the things of gold, and of silver for the things of silver, and for all manner of work to be made by the hands of artificers. Who then offereth willingly to consecrate himself this day unto the LORD?'

22208 וּלְכַסְפִּי 1 Conjunctive waw | Prep-ל| Noun - masculine singular construct | first person common singular 1) silver, money ; 1a) silver ; 1a1) as metal ; 1a2) as ornament ; 1a3) as colour ; 1b) money, shekels, talents 3701 כֶּסֶף 1 Kings 20:7 ז וַיִּקְרָא מֶלֶךְ־יִשְׂרָאֵל, לְכָל־זִקְנֵי הָאָרֶץ, וַיֹּאמֶר דְּעוּ־נָא וּרְאוּ, כִּי רָעָה זֶה מְבַקֵּשׁ: כִּי־שָׁלַח אֵלַי לְנָשַׁי וּלְבָנַי, וּלְכַסְפִּי וְלִזְהָבִי, וְלֹא מָנַעְתִּי, מִמֶּנּוּ. 7 Then the king of Israel called all the elders of the land, and said: 'Mark, I pray you, and see how this man seeketh mischief; for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.'

22209 וְלִכְפוֹרֵי 2 Conjunctive waw | Prep-לְ| Noun - masculine plural construct 1) bowl, basin ; 2) hoar frost, frost 3713 כְּפוֹר 1 Chr. 28:17 x 2 יז וְהַמִּזְלָגוֹת וְהַמִּזְרָקוֹת וְהַקְּשָׂוֹת, זָהָב טָהוֹר; וְלִכְפוֹרֵי הַזָּהָב בְּמִשְׁקָל לִכְפוֹר וּכְפוֹר, וְלִכְפוֹרֵי הַכֶּסֶף בְּמִשְׁקָל לִכְפוֹר וּכְפוֹר. 17 and the flesh-hooks, and the basins, and the jars, of pure gold; and for the golden bowls by weight for every bowl; and for the silver bowls by weight for every bowl;

22210 וּלְכָפָן 1 Conjunctive waw | Prep-לְ| Noun - masculine singular 1) hunger, famine, painful hunger 3720 כָּפָן Job 5:22 כב לְשֹׁד וּלְכָפָן תִּשְׂחָק; וּמֵחַיַּת הָאָרֶץ, אַל־תִּירָא. 22 At destruction and famine thou shalt laugh; neither shalt thou be afraid of the beasts of the earth.

22211 וּלְכַפֵּר 3 Conjunctive waw | Prep-לְ| Verb - Piel Infinitive construct 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch ; 1a) (Qal) to coat or cover with pitch ; 1b) (Piel) ; 1b1) to cover over, pacify, propitiate ; 1b2) to cover over, atone for sin, make atonement for ; 1b3) to cover over, atone for sin and persons by legal rites ; 1c) (Pual) ; 1c1) to be covered over ; 1c2) to make atonement for ; 1d) (Hithpael) to be covered 3722 כָּפַר Num. 8:19; 1 Chr. 6:34; Dan. 9:24 יט וָאֶתְּנָה אֶת-הַלְוִיִּם נְתֻנִים לְאַהֲרֹן וּלְבָנָיו, מִתּוֹךְ בְּנֵי יִשְׂרָאֵל, לַעֲבֹד אֶת-עֲבֹדַת בְּנֵי-יִשְׂרָאֵל בְּאֹהֶל מוֹעֵד, וּלְכַפֵּר עַל-בְּנֵי יִשְׂרָאֵל; וְלֹא יִהְיֶה בִּבְנֵי יִשְׂרָאֵל, נֶגֶף, בְּגֶשֶׁת בְּנֵי-יִשְׂרָאֵל, אֶל-הַקֹּדֶשׁ. 19 And I have given the Levites--they are given to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tent of meeting, and to make atonement for the children of Israel, that there be no plague among the children of Israel, through the children of Israel coming nigh unto the sanctuary.'

22212 וְלַכַּשְׂדִּים 1 Conjunctive waw | Prep-לְ| Article | Noun proper - masculine plural Chaldea or Chaldeans = |clod-breakers| ; n pr loc ; 1) a territory in lower Mesopotamia bordering on the Persian Gulf ; n pr m ; 2) the inhabitants of Chaldea, living on the lower Euphrates and Tigris ; 3) those persons considered the wisest in the land (by extension) 3778 כַּשְׂדִּי Dan. 2:2 ב וַיֹּאמֶר הַמֶּלֶךְ לִקְרֹא לַחַרְטֻמִּים וְלָאַשָּׁפִים, וְלַמְכַשְּׁפִים וְלַכַּשְׂדִּים, לְהַגִּיד לַמֶּלֶךְ, חֲלֹמֹתָיו; וַיָּבֹאוּ, וַיַּעַמְדוּ לִפְנֵי הַמֶּלֶךְ. 2 Then the king commanded to call the magicians, and the enchanters, and the sorcerers, and the Chaldeans, to tell the king his dreams. So they came and stood before the king.

22213 וְלַכֶּתֶם 1 Conjunctive waw | Prep-לְ| Article | Noun - masculine singular 1) gold, pure gold 3800 כֶּתֶם Job 31:24 כד אִם-שַׂמְתִּי זָהָב כִּסְלִי; וְלַכֶּתֶם, אָמַרְתִּי מִבְטַחִי. 24 If I have made gold my hope, and have said to the fine gold: 'Thou art my confidence';

22214 וְלַכָּתֵף 2 Conjunctive waw | Prep-לְ| Article | Noun - feminine singular 1) shoulder, shoulder-blade, side, slope ; 1a) shoulder, shoulder-blade (of man) ; 1b) shoulder, shoulder-pieces (of animals) ; 1c) side, slope (of mountain) ; 1d) supports (of laver) 3802 כָּתֵף Exod. 27:15; 38:15 טו וְלַכָּתֵף, הַשֵּׁנִית־־חֲמֵשׁ עֶשְׂרֵה, קְלָעִים; עַמֻּדֵיהֶם שְׁלֹשָׁה, וְאַדְנֵיהֶם שְׁלֹשָׁה. 15 And for the other side shall be hangings of fifteen cubits: their pillars three, and their sockets three.

22215 וָלָךְ 4 Conjunctive waw | Prep | second feminine singular
ךָ־ךֵ־ךְ / Jdg. 11:12; 1 Kings 17:18; 2 Kings 3:13; 2 Chr. 35:21 יב וַיִּשְׁלַח יִפְתָּח
מַלְאָכִים, אֶל־מֶלֶךְ בְּנֵי־עַמּוֹן לֵאמֹר: מַה־לִּי וָלָךְ, כִּי־בָאתָ אֵלַי לְהִלָּחֵם בְּאַרְצִי. 12 And
Jephthah sent messengers unto the king of the children of Ammon, saying: 'What hast thou to do with me, that thou art come unto me to fight against my land?'

22216 וָלֵךְ 5 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Gen. 12:19; 24:51; 2 Kings 4:24, 29; Jer. 36:14 יט לָמָה אָמַרְתָּ אֲחֹתִי הִוא, וָאֶקַּח אֹתָהּ לִי לְאִשָּׁה; וְעַתָּה, הִנֵּה
אִשְׁתְּךָ קַח וָלֵךְ. 19 Why saidst thou: She is my sister? so that I took her to be my wife; now therefore behold thy wife, take her, and go thy way.'

22217 וָלָךְ 5 Conjunctive waw | Prep | second feminine singular
ךָ־ךֵ־ךְ / Jdg. 14:16; 1 Kings 17:13; Isa. 45:14; 62:12; Daniel 4:22 טז וַתֵּבְךְּ אֵשֶׁת
שִׁמְשׁוֹן עָלָיו, וַתֹּאמֶר רַק־שְׂנֵאתַנִי וְלֹא אֲהַבְתָּנִי־־הַחִידָה חַדְתָּ לִבְנֵי עַמִּי, וְלִי לֹא הִגַּדְתָּה; וַיֹּאמֶר לָהּ,
הִנֵּה לְאָבִי וּלְאִמִּי לֹא הִגַּדְתִּי־־וְלָךְ אַגִּיד. 16 And Samson's wife wept before him, and said: 'Thou dost but hate me, and lovest me not; thou hast put forth a riddle unto the children of my people, and wilt thou not tell it me?' And he said unto her: 'Behold, I have not told it my father nor my mother, and shall I tell thee?'

22218 וְלֶךְ־ 1 וְלֶךְ־לְךָ Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Gen. 22:2 ב
וַיֹּאמֶר קַח־נָא אֶת־בִּנְךָ אֶת־יְחִידְךָ אֲשֶׁר־אָהַבְתָּ, אֶת־יִצְחָק, וְלֶךְ־לְךָ, אֶל־אֶרֶץ הַמֹּרִיָּה; וְהַעֲלֵהוּ שָׁם,
לְעֹלָה, עַל אַחַד הֶהָרִים, אֲשֶׁר אֹמַר אֵלֶיךָ. 2 And He said: 'Take now thy son, thine only son, whom thou lovest, even Isaac, and get thee into the land of Moriah; and offer him there for a burnt-offering upon one of the mountains which I will tell thee of.'

22219 וְלֵךְ 10 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Gen. 27:13; Jdg. 18:19; 1 Sam. 16:1; 29:7; 2 Sam. 14:21; 2 Kings 6:3; 8:8; 9:1; Ezek. 3:1, 11; (Gen. 22:2
וְלֶךְ-לְךָ); יג וַתֹּאמֶר לוֹ אִמּוֹ, עָלַי קִלְלָתְךָ בְּנִי; אַךְ שְׁמַע בְּקֹלִי, וְלֵךְ קַח־לִי. 13 And his mother said unto him: 'Upon me be thy curse, my son; only hearken to my voice, and go fetch me them.'

22220 וּלְךָ 6 Conjunctive waw | Prep | second person masculine singular
ךָ־ךֵ־ךְ / Deut. 24:13; 1 Chr. 29:16; Psalm 62:13; 65:2; Jer. 32:8; Ezek. 29:21 יג
הָשֵׁב תָּשִׁיב לוֹ אֶת־הַעֲבוֹט כְּבוֹא הַשֶּׁמֶשׁ, וְשָׁכַב בְּשַׂלְמָתוֹ וּבֵרְכֶךָּ; וּלְךָ תִּהְיֶה צְדָקָה, לִפְנֵי יְהוָה

אֱלֹהֶיךָ. {ס} 13 thou shalt surely restore to him the pledge when the sun goeth down, that he may sleep in his garment, and bless thee; and it shall be righteousness unto thee before the LORD thy God. {S}

22221 וּלְלֹא 2 Conjunctive waw | Prep-ל| AdVerb - negative Particle 1) not, no ; 1a) not (with verb-absolute prohibition) ; 1b) not (with modifier-negation) ; 1c) nothing (subst) ; 1d) without (with particle) ; 1e) before (of time) 3808 לֹא
2 Chr. 15:3 x 2 ג וְיָמִים רַבִּים, לְיִשְׂרָאֵל: לְלֹא אֱלֹהֵי אֱמֶת, וּלְלֹא כֹּהֵן מוֹרֶה--וּלְלֹא תוֹרָה.
3 Now for long seasons Israel was without the true God, and without a teaching priest, and without law;

22222 וּלְלֵאָה 1 Conjunctive waw | Prep-ל| Noun proper - feminine singular Leah = |weary|; 1) daughter of Laban, first wife of Jacob, and mother of Reuben,Simeon, Levi, Judah, Issachar, Zebulun, and Dinah 3812 לֵאָה Gen. 31:4 ד וַיִּשְׁלַח יַעֲקֹב, וַיִּקְרָא לְרָחֵל וּלְלֵאָה, הַשָּׂדֶה, אֶל־צֹאנוֹ. 4 And Jacob sent and called Rachel and Leah to the field unto his flock,

22223 וְלַלְבֵּן 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1) to be white ; 1a) (Hiphil) ; 1a1) to make white, become white, purify ; 1a2) to show whiteness, grow white ; 1b) (Hithpael) to become white, be purified (ethical) ; 2) (Qal) to make bricks 3835 לָבַן Dan. 11:35 לה וּמִן־הַמַּשְׂכִּילִים יִכָּשְׁלוּ, לִצְרוֹף בָּהֶם וּלְבָרֵר וְלַלְבֵּן--עַד־עֵת קֵץ: כִּי־עוֹד, לַמּוֹעֵד. 35 And some of them that are wise shall stumble, to refine among them, and to purify, and to make white, even to the time of the end; for it is yet for the time appointed.

22224 וּלְלָבָן 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular Laban = |white| ; n pr m ; 1) son of Bethuel, brother of Rebekah, and father of Leah and Rachel ; n pr loc ; 2) a wilderness encampment of the Israelites 3837 לָבָן Genesis 29:16 כט יַעַבְדוּךָ עַמִּים, וישתחו (וְיִשְׁתַּחֲווּ) לְךָ לְאֻמִּים--הֱוֵה גְבִיר לְאַחֶיךָ, וְיִשְׁתַּחֲווּ לְךָ בְּנֵי אִמֶּךָ; אֹרְרֶיךָ אָרוּר, וּמְבָרְכֶיךָ בָּרוּךְ. 29 Let peoples serve thee, and nations bow down to thee. Be lord over thy brethren, and let thy mother's sons bow down to thee. Cursed be every one that curseth thee, and blessed be every one that blesseth thee.

22225 וּלְלֵוִי 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular Levi = |joined to|; 1) the 3rd son of Jacob by Leah and progenitor of tribe of Levites 3878 לֵוִי Deuteronomy 33:8 ח וּלְלֵוִי אָמַר, תֻּמֶּיךָ וְאוּרֶיךָ לְאִישׁ חֲסִידֶךָ, אֲשֶׁר נִסִּיתוֹ בְּמַסָּה, תְּרִיבֵהוּ עַל־מֵי מְרִיבָה. 8 And of Levi he said: Thy Thummim and Thy Urim be with Thy holy one, whom Thou didst prove at Massah, with whom Thou didst strive at the waters

22226 וְלַלְוִיִּם 9 Conjunctive waw | Prep-ל| Noun proper - masculine plural Levite = see Levi |joined to|; 1) the descendants of Levi, the 3rd son of Jacob by Leah ; 1a) the tribe descended from Levi specially set aside by God for His service 3881 לֵוִי Jos. 14:3; 1 Chr. 15:11; 24:6, 31; 2 Chr. 23:4; 31:2; 35:8; Neh. 12:44; 13:30 ג כִּי־נָתַן מֹשֶׁה נַחֲלַת שְׁנֵי הַמַּטּוֹת, וַחֲצִי הַמַּטֶּה, מֵעֵבֶר, לַיַּרְדֵּן; וְלַלְוִיִּם--לֹא־נָתַן נַחֲלָה, בְּתוֹכָם. 3 For Moses had given the inheritance of the two tribes and the half-tribe beyond the Jordan; but unto the Levites he gave no inheritance among them

22227 וְלַלֶּחֶם 1 Conjunctive waw | Prep-ל| Article | Noun - masculine
singular 1) bread, food, grain ; 1a) bread ; 1a1) bread ; 1a2) bread-corn ; 1b) food (in
general) 3899 לֶחֶם Jer. 42:14 יד לֵאמֹר, לֹא כִּי אֶרֶץ מִצְרַיִם נָבוֹא,
אֲשֶׁטו וְעַתָּה--לָכֵן שִׁמְעוּ דְבַר־יְהוָה, שְׁאֵרִית יְהוּדָה: כֹּה־אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, אִם־אַתֶּם
15 .שׂוֹם תְּשִׂמוּן פְּנֵיכֶם לָבֹא מִצְרַיִם, וּבָאתֶם, לָגוּר שָׁםnow therefore hear ye the word of the
LORD, O remnant of Judah :Thus saith the LORD of hosts, the God of Israel: If ye wholly set
your faces to enter into Egypt, and go to sojourn there ר לֹא־נִרְאֶה מִלְחָמָה, וְקוֹל שׁוֹפָר לֹא ;
נִשְׁמָע; וְלַלֶּחֶם לֹא־נִרְעָב, וְשָׁם נֵשֵׁב. 14 saying: No; but we will go into the land of Egypt,
where we shall see no war, nor hear the sound of the horn, nor have hunger of bread; and
there will we abide;

22228 וּלְלֶחֶם 1 Conjunctive waw | Prep-ל| Noun - masculine singular
construct 1) bread, food, grain ; 1a) bread ; 1a1) bread ; 1a2) bread-corn ; 1b) food
(in general) 3899 לֶחֶם 1 Chr. 23:29 כט וּלְלֶחֶם הַמַּעֲרֶכֶת וּלְסֹלֶת
לְמִנְחָה, וְלִרְקִיקֵי הַמַּצּוֹת, וְלַמַּחֲבַת, וְלַמֻּרְבָּכֶת; וּלְכָל־מְשׂוּרָה, וּמִדָּה. 29 for the showbread
also, and for the fine flour for a meal-offering, whether of unleavened wafers, or of that which
is baked on the griddle, or of that which is soaked, and for all manner of measure and size;

22229 וְלָלֶכֶת 4 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct
1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ;
1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c)
(Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away,
carry, cause to walk 1980 הָלַךְ Deut. 19:9; 26:17; Jos. 22:5; Job 34:8
ט כִּי־תִשְׁמֹר אֶת־כָּל־הַמִּצְוָה הַזֹּאת לַעֲשֹׂתָהּ, אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם, לְאַהֲבָה אֶת־יְהוָה אֱלֹהֶיךָ וְלָלֶכֶת
בִּדְרָכָיו, כָּל־הַיָּמִים--וְיָסַפְתָּ לְךָ עוֹד שָׁלֹשׁ עָרִים, עַל הַשָּׁלֹשׁ הָאֵלֶּה. 9 if thou shalt keep all
this commandment to do it, which I command thee this day, to love the LORD thy God, and to
walk ever in His ways--then shalt thou add three cities more for thee, beside these three;

22230 וּלְלַמֵּד 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive
construct 1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ; 1c)
(Pual) to be taught, be trained 3925 לָמַד Ezr. 7:10 י כִּי עֶזְרָא הֵכִין
לְבָבוֹ, לִדְרוֹשׁ אֶת־תּוֹרַת יְהוָה וְלַעֲשֹׂת, וּלְלַמֵּד בְּיִשְׂרָאֵל, חֹק וּמִשְׁפָּט. {ס} 10 For Ezra had
set his heart to seek the law of the LORD, and to do it, and to teach in Israel statutes and
ordinances. {S}

22231 וּלְלַמְּדָם 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive
construct | third person masculine plural 1) to learn. teach, exercise in ; 1a) (Qal) to
learn ; 1b) (Piel) to teach ; 1c) (Pual) to be taught, be trained 3925 לָמַד
Dan. 1:4 ד יְלָדִים אֲשֶׁר אֵין־בָּהֶם כָּל־מאוּם וְטוֹבֵי מַרְאֶה וּמַשְׂכִּלִים בְּכָל־חָכְמָה, וְיֹדְעֵי דַעַת
וּמְבִינֵי מַדָּע, וַאֲשֶׁר כֹּחַ בָּהֶם, לַעֲמֹד בְּהֵיכַל הַמֶּלֶךְ; וּלְלַמְּדָם סֵפֶר, וּלְשׁוֹן כַּשְׂדִּים. 4 youths in
whom was no blemish, but fair to look on, and skilful in all wisdom, and skilful in knowledge,
and discerning in thought, and such as had ability to stand in the king's palace; and that he
should teach them the learning and the tongue of the Chaldeans.

22232 וּלְלַעַג 2 Conjunctive waw | Prep-ל| Noun - masculine singular
1) mocking, derision, stammering ; 1a) mocking, derision ; 1b) stammerings 3933

לַעַג Ezek. 23:32; 36:4 לב כֹּה אָמַר, אֲדֹנָי יְהוִה, כּוֹס אֲחוֹתֵךְ תִּשְׁתִּי, הָעֲמֻקָּה וְהָרְחָבָה;
תִּהְיֶה לִצְחֹק וּלְלַעַג, מִרְבָּה לְהָכִיל. 32 Thus saith the Lord GOD: Thou shalt drink of thy sister's cup, which is deep and large; thou shalt be for a scorn and a derision; it is full to the uttermost.

22233 וְלִלְקֹט 1 Conjunctive waw | Prep-לְ| Verb - Qal Infinitive construct
1) to pick up, gather, glean, gather up ; 1a) (Qal) ; 1a1) to pick up, gather ; 1a2) to glean ; 1b) (Piel) ; 1b1) to gather, gather up ; 1b2) to collect (money) ; 1b3) to glean ; 1c) (Pual) to be picked up ; 1d) (Hithpael) to collect oneself 3950 לָקַט Song of Songs Cant. 6:2 ב דּוֹדִי יָרַד לְגַנּוֹ, לַעֲרֻגוֹת הַבֹּשֶׂם--לִרְעוֹת, בַּגַּנִּים, וְלִלְקֹט, שׁוֹשַׁנִּים.
2 'My beloved is gone down into his garden, to the beds of spices, to feed in the gardens, and to gather lilies.

22234 וּלְמָאנַיָּא 1 Conjunctive waw | Prep-לְ| Noun - masculine plurald
1) vessel, utensil 3984 מָאן Dan. 5:23 כג וְעַל מָרֵא־שְׁמַיָּא הִתְרוֹמַמְתָּ
וּלְמָאנַיָּא דִּי־בַיְתֵהּ הַיְתִיו קדמיך (קָדָמָךְ), ואנתה (וְאַנְתְּ) ורברבניך (וְרַבְרְבָנָךְ) שֵׁגְלָתָךְ וּלְחֵנָתָךְ
חַמְרָא שָׁתַיִן בְּהוֹן, וְלֵאלָהֵי כַסְפָּא־וְדַהֲבָא נְחָשָׁא פַרְזְלָא אָעָא וְאַבְנָא דִּי לָא־חָזַיִן וְלָא־שָׁמְעִין וְלָא
יָדְעִין, שַׁבַּחְתָּ; וְלֵאלָהָא דִּי־נִשְׁמְתָךְ בִּידֵהּ, וְכָל־אֹרְחָתָךְ לֵהּ--לָא הַדַּרְתְּ. 23 but hast lifted up thyself against the Lord of heaven; and they have brought the vessels of His house before thee, and thou and thy lords, thy consorts and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know; and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified;

22235 וּלְמִבֵּית 1 Conjunctive waw | Prep-לְ, Prep-מִ | Noun - masculine singular construct nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּיִת Num. 18:7
ז וְאַתָּה וּבָנֶיךָ אִתְּךָ תִּשְׁמְרוּ אֶת-כְּהֻנַּתְכֶם לְכָל-דְּבַר הַמִּזְבֵּחַ, וּלְמִבֵּית לַפָּרֹכֶת--וַעֲבַדְתֶּם; עֲבֹדַת מַתָּנָה,
אֶתֵּן אֶת-כְּהֻנַּתְכֶם, וְהַזָּר הַקָּרֵב, יוּמָת. {פ} 7 And thou and thy sons with thee shall keep your priesthood in everything that pertaineth to the altar, and to that within the veil; and ye shall serve; I give you the priesthood as a service of gift; and the common man that draweth nigh shall be put to death.' {P}

22236 וּלְמִגְדָּנוֹת 1 Conjunctive waw | Prep-לְ| Noun - masculine plural
1) choice thing, excellent thing 4030 מִגְדָּנוֹת 2 Chr. 21:3 ג וַיִּתֵּן לָהֶם
אֲבִיהֶם מַתָּנוֹת רַבּוֹת לְכֶסֶף וּלְזָהָב, וּלְמִגְדָּנוֹת, עִם־עָרֵי מְצֻרוֹת, בִּיהוּדָה; וְאֶת־הַמַּמְלָכָה נָתַן לִיהוֹרָם,
כִּי־הוּא הַבְּכוֹר. {פ} 3 And their father gave them great gifts, of silver, and of gold, and of precious things, with fortified cities in Judah; but the kingdom gave he to Jehoram, because he was the first-born. {P}

22237 וּלְמָגִנִּים 1 Conjunctive waw | Prep-לְ| Noun - common plural
1) shield, buckler 4043 מָגֵן 2 Chr. 32:27 כז וַיְהִי לִיחִזְקִיָּהוּ עֹשֶׁר

וְכָבוֹד, הַרְבֵּה מְאֹד; וְאֹצָרוֹת עָשָׂה-לוֹ לְכֶסֶף וּלְזָהָב וּלְאֶבֶן יְקָרָה, וְלִבְשָׂמִים וּלְמָגִנִּים, וּלְכֹל, כְּלֵי
חֶמְדָּה. 27 And Hezekiah had exceeding much riches and honour; and he provided him
treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and
for all manner of goodly vessels;

22238 וּלְמִגְרָשׁ 1 Conjunctive waw | Prep-ל| Noun - masculine singular
1) common, common land, open land, suburb 4054 מִגְרָשׁ Ezek. 48:15
טו וַחֲמֵשֶׁת אֲלָפִים הַנּוֹתָר בָּרֹחַב, עַל-פְּנֵי חֲמִשָּׁה וְעֶשְׂרִים אֶלֶף--חֹל-הוּא לָעִיר, לְמוֹשָׁב וּלְמִגְרָשׁ;
וְהָיְתָה הָעִיר, בְּתוֹכֹה. 15 And the five thousand that are left in the breadth, in front of
the five and twenty thousand, shall be for common use, for the city, for dwelling and for open
land; and the city shall be in the midst thereof.

22239 וְלַמֵּד 2 Conjunctive waw | Verb - Piel Infinitive Absolute 1)
to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ; 1c) (Pual) to be taught,
be trained 3925 לָמַד Jer. 32:33 x 3 לג וַיִּפְנוּ אֵלַי עֹרֶף, וְלֹא פָנִים;
וְלַמֵּד אֹתָם הַשְׁכֵּם וְלַמֵּד, וְאֵינָם שֹׁמְעִים לָקַחַת מוּסָר. 33 And they have turned unto Me the
back, and not the face; and though I taught them, teaching them betimes and often, yet they
have not hearkened to receive instruction.

22240 וְלַמְּדָהּ 1 Conjunctive waw | Verb - Piel Imperative - masculine
singular | third person feminine singular 1) to learn. teach, exercise in ; 1a) (Qal) to
learn ; 1b) (Piel) to teach ; 1c) (Pual) to be taught, be trained 3925 לָמַד
Deuteronomy 31:19 יט וְעַתָּה, כִּתְבוּ לָכֶם אֶת-הַשִּׁירָה הַזֹּאת, וְלַמְּדָהּ אֶת-בְּנֵי-יִשְׂרָאֵל, שִׂימָהּ
בְּפִיהֶם: לְמַעַן תִּהְיֶה-לִּי הַשִּׁירָה הַזֹּאת, לְעֵד--בִּבְנֵי יִשְׂרָאֵל. 19 Now therefore write ye this
song for you, and teach thou it the children of Israel; put it in their mouths, that this song may
be a witness for Me against the children of Israel.

22241 וְלָמְדוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third common plural 1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to
teach ; 1c) (Pual) to be taught, be trained 3925 לָמַד Deuteronomy 31:13
יג וּבְנֵיהֶם אֲשֶׁר לֹא-יָדְעוּ, יִשְׁמְעוּ וְלָמְדוּ--לְיִרְאָה, אֶת-יְהוָה אֱלֹהֵיכֶם: כָּל-הַיָּמִים, אֲשֶׁר אַתֶּם חַיִּים
עַל-הָאֲדָמָה, אֲשֶׁר אַתֶּם עֹבְרִים אֶת-הַיַּרְדֵּן שָׁמָּה, לְרִשְׁתָּהּ. {פ} 13 and that their children,
who have not known, may hear, and learn to fear the LORD your God, as long as ye live in the
land whither ye go over the Jordan to possess it.' {P}

22242 וְלַמֵּדְנָה 1 Conjunctive waw | Verb - Piel Imperative - feminine
plural 1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ; 1c)
(Pual) to be taught, be trained 3925 לָמַד Jer. 9:19 יט כִּי-שְׁמַעְנָה
נָשִׁים דְּבַר-יְהוָה, וְתִקַּח אָזְנְכֶם דְּבַר-פִּיו; וְלַמֵּדְנָה בְנוֹתֵיכֶם נֶהִי, וְאִשָּׁה רְעוּתָהּ קִינָה. 19 Yea,
hear the word of the LORD, O ye women, and let your ear receive the word of His mouth, and
teach your daughters wailing, and every one her neighbour lamentation:

22243 וְלַמְּדֵנִי 2 Conjunctive waw | Verb - Piel Imperative - masculine
singular | first person common singular 1) to learn. teach, exercise in ; 1a) (Qal) to
learn ; 1b) (Piel) to teach ; 1c) (Pual) to be taught, be trained 3925 לָמַד
Psalm 25:5; 119:135 ה הַדְרִיכֵנִי בַאֲמִתֶּךָ, וְלַמְּדֵנִי-- כִּי-אַתָּה, אֱלֹהֵי יִשְׁעִי; אוֹתְךָ קִוִּיתִי, כָּל-

הַיּוֹם. 5 Guide me in Thy truth, and teach me; for Thou art the God of my salvation; {N} for Thee do I wait all the day.

22244 וְלִמַּדְתֶּם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine plural 1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ; 1c) (Pual) to be taught, be trained 3925 לָמַד
Deuteronomy 11:19 יט וְלִמַּדְתֶּם אֹתָם אֶת־בְּנֵיכֶם, לְדַבֵּר בָּם, בְּשִׁבְתְּךָ בְּבֵיתֶךָ וּבְלֶכְתְּךָ
בַדֶּרֶךְ, וּבְשָׁכְבְּךָ וּבְקוּמֶךָ. 19 And ye shall teach them your children, talking of them, when thou sittest in thy house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

22245 וּלְמַדְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ; 1c) (Pual) to be taught, be trained 3925 לָמַד Deut. 5:1
א וַיִּקְרָא מֹשֶׁה, אֶל־כָּל־יִשְׂרָאֵל, וַיֹּאמֶר אֲלֵהֶם שְׁמַע יִשְׂרָאֵל אֶת־הַחֻקִּים וְאֶת־הַמִּשְׁפָּטִים, אֲשֶׁר אָנֹכִי
דֹּבֵר בְּאָזְנֵיכֶם הַיּוֹם; וּלְמַדְתֶּם אֹתָם, וּשְׁמַרְתֶּם לַעֲשֹׂתָם. 1 And Moses called unto all Israel, and said unto them: Hear, O Israel, the statutes and the ordinances which I speak in your ears this day, that ye may learn them, and observe to do them.

22246 וְלָמָּה 6 Conjunctive waw | Interrogative interr pron; 1) what, how, of what kind ; 1a) (interrogative) ; 1a1) what? ; 1a2) of what kind ; 1a3) what? (rhetorical) ; 1a4) whatsoever, whatever, what ; 1b) (adverb) ; 1b1) how, how now ; 1b2) why ; 1b3) how! (exclamation) ; 1c) (with prep) ; 1c1) wherein?, whereby?, wherewith?, by what means? ; 1c2) because of what? ; 1c3) the like of what? ; 1c3a) how much?, how many?, how often? ; 1c3b) for how long? ; 1c4) for what reason?, why?, to what purpose? ; 1c5) until when?, how long?, upon what?, wherefore? ; indef pron ; 2) anything, aught, what may
4100 מָה Num. 14:3; 20:4f; Jdg. 12:3; 1 Sam. 28:9; 1 Kings 2:22 ג וְלָמָה
יְהוָה מֵבִיא אֹתָנוּ אֶל-הָאָרֶץ הַזֹּאת, לִנְפֹּל בַּחֶרֶב--נָשֵׁינוּ וְטַפֵּנוּ, יִהְיוּ לָבַז; הֲלוֹא טוֹב לָנוּ, שׁוּב מִצְרָיְמָה.
3 And wherefore doth the LORD bring us unto this land, to fall by the sword? Our wives and our little ones will be a prey; were it not better for us to return into Egypt?'

22247 וְלָמָּה 26 Conjunctive waw | Interrogative interr pron; 1) what, how, of what kind ; 1a) (interrogative) ; 1a1) what? ; 1a2) of what kind ; 1a3) what? (rhetorical) ; 1a4) whatsoever, whatever, what ; 1b) (adverb) ; 1b1) how, how now ; 1b2) why ; 1b3) how! (exclamation) ; 1c) (with prep) ; 1c1) wherein?, whereby?, wherewith?, by what means? ; 1c2) because of what? ; 1c3) the like of what? ; 1c3a) how much?, how many?, how often? ; 1c3b) for how long? ; 1c4) for what reason?, why?, to what purpose? ; 1c5) until when?, how long?, upon what?, wherefore? ; indef pron ; 2) anything, aught, what may
4100 מָה Gen. 4:6; 25:32; 29:25; 47:15; Num. 11:11; 14:3; 20:4f; 32:7; Jdg. 6:13; 12:3; 1 Sam. 6:6; 9:21; 15:19; 19:5; 26:15; 27:5; 28:9, 16; 2 Sam. 14:13; 19:13, 36f, 43; 1 Kings 2:22; 2 Kings 14:10; Job 10:18; 27:12; Prov. 5:20; Eccl. 2:15; Ezek. 18:31; 33:11 ו וַיֹּאמֶר
יְהוָה, אֶל־קָיִן: לָמָּה חָרָה לָךְ, וְלָמָּה נָפְלוּ פָנֶיךָ. 6 And the LORD said unto Cain: 'Why art thou wroth? and why is thy countenance fallen?

22248 וְלָמֶּה 2 Conjunctive waw | Interrogative interr pron; 1) what, how, of what kind ; 1a) (interrogative) ; 1a1) what? ; 1a2) of what kind ; 1a3) what?

(rhetorical) ; 1a4) whatsoever, whatever, what ; 1b) (adverb) ; 1b1) how, how now ; 1b2) why ; 1b3) how! (exclamation) ; 1c) (with prep) ; 1c1) wherein?, whereby?, wherewith?, by what means? ; 1c2) because of what? ; 1c3) the like of what? ; 1c3a) how much?, how many?, how often? ; 1c3b) for how long? ; 1c4) for what reason?, why?, to what purpose? ; 1c5) until when?, how long?, upon what?, wherefore? ; indef pron ; 2) anything, aught, what may
4100 מָה 1 Sam. 1:8 x 2 ח וַיֹּאמֶר לָהּ אֶלְקָנָה אִישָׁהּ, חַנָּה לָמֶה תִבְכִּי וְלָמֶה לֹא תֹאכְלִי, וְלָמֶה, יֵרַע לְבָבֵךְ: הֲלוֹא אָנֹכִי טוֹב לָךְ, מֵעֲשָׂרָה בָּנִים. 8 And Elkanah her husband said unto her: 'Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? am not I better to thee than ten sons?'

22249 וּלְמוּדֵי 1 Conjunctive waw | Verb - Qal Passive Participle - masculine plural construct 1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ; 1c) (Pual) to be taught, be trained 3925 לָמַד 1 Chr. 5:18 יח בְּנֵי־רְאוּבֵן וְגָדִי וַחֲצִי שֵׁבֶט־מְנַשֶּׁה, מִן־בְּנֵי־חַיִל, אֲנָשִׁים נֹשְׂאֵי מָגֵן וְחֶרֶב וְדֹרְכֵי קֶשֶׁת, וּלְמוּדֵי מִלְחָמָה--אַרְבָּעִים וְאַרְבָּעָה אֶלֶף וּשְׁבַע־מֵאוֹת וְשִׁשִּׁים, יֹצְאֵי צָבָא. 18 The sons of Reuben, and the Gadites, and the half-tribe of Manasseh, as many as were valiant men, men able to bear buckler and sword, and to shoot with bow, and skilful in war, were forty and four thousand seven hundred and threescore, that were able to go forth to war.

22250 וְלַמָּוֶת 1 Conjunctive waw | Prep-ל| Article | Noun - masculine singular 1) death, dying, Death (personified), realm of the dead ; 1a) death ; 1b) death by violence (as a penalty); 1c) state of death, place of death 4194 מָוֶת Psalm 118:18 יח יַסֹּר יִסְּרַנִּי יָּהּ; וְלַמָּוֶת, לֹא נְתָנָנִי. 18 The LORD hath chastened me sore; but He hath not given me over unto death.

22251 וּלְמוֹאָב 1 Conjunctive waw | Prep-ל| Noun proper - feminine singular Moab = |of his father| ; n pr m ; 1) a son of Lot by his eldest daughter ; 2) the nation descended from the son of Lot ; n pr loc ; 3) the land inhabited by the descendants of the son of Lot 4124 מוֹאָב Jer. 48:31 לא עַל־כֵּן עַל־מוֹאָב אֲיֵלִיל, וּלְמוֹאָב כֻּלֹּה אֶזְעָק: אֶל־אַנְשֵׁי קִיר־חֶרֶשׂ, יֶהְגֶּה. 31 Therefore will I wail for Moab; yea, I will cry out for all Moab; for the men of Kir-heres shall my heart moan.

22252 וְלַמּוֹכִיחַ 1 Conjunctive waw | Prep-ל| Article | Verb - Hiphil Participle - masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right ; 1a) (Hiphil) ; 1a1) to decide, judge ; 1a2) to adjudge, appoint ; 1a3) to show to be right, prove ; 1a4) to convince, convict ; 1a5) to reprove, chide ; 1a6) to correct, rebuke ; 1b) (Hophal) to be chastened ; 1c) (Niphal) to reason, reason together ; 1d) (Hithp) to argue
3198 יָכַח Isa. 29:21 כא מַחֲטִיאֵי אָדָם בְּדָבָר, וְלַמּוֹכִיחַ בַּשַּׁעַר יְקֹשׁוּן; וַיַּטּוּ בַתֹּהוּ, צַדִּיק. {פ} 21 That make a man an offender by words, and lay a snare for him that reproveth in the gate, and turn aside the just with a thing of nought. {P}

22253 וְלַמּוֹכִיחִים 1 Conjunctive waw | Prep-ל| Article | Verb - Hiphil Participle - masculine plural 1) to prove, decide, judge, rebuke, reprove, correct, be right ; 1a) (Hiphil) ; 1a1) to decide, judge ; 1a2) to adjudge, appoint ; 1a3) to show to be right, prove ; 1a4) to convince, convict ; 1a5) to reprove, chide ; 1a6) to correct, rebuke ; 1b) (Hophal) to be chastened ; 1c) (Niphal) to reason, reason together ; 1d) (Hithp) to argue

3198 יָכַח Prov. 24:25 כה וְלַמּוֹכִיחִים יִנְעָם; וַעֲלֵיהֶם, תָּבוֹא בִרְכַּת-טוֹב.
25 But to them that decide justly shall be delight, and a good blessing shall come upon them.

22254 וּלְמוֹלַדְתֶּךָ 1 Conjunctive waw | Prep-לְ| Noun - feminine singular construct | second person masculine singular 1) kindred, birth, offspring, relatives ; 1a) kindred ; 1b) birth, circumstances of birth; 1c)one born, begotten, issue, offspring, female offspring 4138 מוֹלֶדֶת Gen. 31:3 ג וַיֹּאמֶר יְהוָה אֶל־יַעֲקֹב, שׁוּב אֶל־אֶרֶץ אֲבוֹתֶיךָ וּלְמוֹלַדְתֶּךָ; וְאֶהְיֶה, עִמָּךְ. 3 And the LORD said unto Jacob: 'Return unto the land of thy fathers, and to thy kindred; and I will be with thee.'

22255 וּלְמוֹלַדְתְּךָ 1 Conjunctive waw | Prep-לְ| Noun - feminine singular construct | second person masculine singular 1) kindred, birth, offspring, relatives ; 1a) kindred ; 1b) birth, circumstances of birth; 1c)one born, begotten, issue, offspring, female offspring 4138 מוֹלֶדֶת Gen. 32:10 י וַיֹּאמֶר, יַעֲקֹב, אֱלֹהֵי אָבִי אַבְרָהָם, וֵאלֹהֵי אָבִי יִצְחָק: יְהוָה הָאֹמֵר אֵלַי, שׁוּב לְאַרְצְךָ וּלְמוֹלַדְתְּךָ--וְאֵיטִיבָה עִמָּךְ. 10 And Jacob said: 'O God of my father Abraham, and God of my father Isaac, O LORD, who saidst unto me: Return unto thy country, and to thy kindred, and I will do thee good;

22256 וּלְמוֹלַדְתֵּנוּ 1 Conjunctive waw | Prep-לְ| Noun - feminine singular construct | first person common plural 1) kindred, birth, offspring, relatives ; 1a) kindred ; 1b) birth, circumstances of birth; 1c)one born, begotten, issue, offspring, female offspring 4138 מוֹלֶדֶת Gen. 43:7 ז וַיֹּאמְרוּ שָׁאוֹל שָׁאַל־הָאִישׁ לָנוּ וּלְמוֹלַדְתֵּנוּ לֵאמֹר, הַעוֹד אֲבִיכֶם חַי הֲיֵשׁ לָכֶם אָח, וַנַּגֶּד־לוֹ, עַל־פִּי הַדְּבָרִים הָאֵלֶּה; הֲיָדוֹעַ נֵדַע--כִּי יֹאמַר, הוֹרִידוּ אֶת־אֲחִיכֶם. 7 And they said: 'The man asked straitly concerning ourselves, and concerning our kindred, saying: Is your father yet alive? have ye another brother? and we told him according to the tenor of these words; could we in any wise know that he would say: Bring your brother down?'

22257 וְלַמּוֹעֲדוֹת 1 Conjunctive waw | Prep-לְ| Article | Noun - masculine plural 1) appointed place, appointed time, meeting ; 1a) appointed time ; 1a1) appointed time (general) ; 1a2) sacred season, set feast, appointed season ; 1b) appointed meeting ; 1c) appointed place ; 1d) appointed sign or signal ; 1e) tent of meeting 4150 מוֹעֵד 2 Chr. 8:13 יג וּבְרִעָה וָשֶׁמַע--הֵמָּה רָאשֵׁי הָאָבוֹת, לְיוֹשְׁבֵי אַיָּלוֹן; הֵמָּה הִבְרִיחוּ, אֶת־יוֹשְׁבֵי גַת. 13 and Beriah, and Shema, who were heads of fathers' houses of the inhabitants of Aijalon, who put to flight the inhabitants of Gath.

22258 וּלְמוֹעֲדֵי 1 Conjunctive waw | Prep-לְ| Noun - masculine plural construct 1) appointed place, appointed time, meeting ; 1a) appointed time ; 1a1) appointed time (general) ; 1a2) sacred season, set feast, appointed season ; 1b) appointed meeting ; 1c) appointed place ; 1d) appointed sign or signal ; 1e) tent of meeting 4150 מוֹעֵד 2 Chr. 2:3 ג הִנֵּה אֲנִי בוֹנֶה־בַּיִת לְשֵׁם יְהוָה אֱלֹהָי, לְהַקְדִּישׁ לוֹ לְהַקְטִיר לְפָנָיו קְטֹרֶת־סַמִּים וּמַעֲרֶכֶת תָּמִיד וְעֹלוֹת לַבֹּקֶר וְלָעֶרֶב, לַשַּׁבָּתוֹת וְלֶחֳדָשִׁים, וּלְמוֹעֲדֵי יְהוָה אֱלֹהֵינוּ: לְעוֹלָם, זֹאת עַל־יִשְׂרָאֵל. 3 Behold, I am about to build a house for the name of the LORD my God, to dedicate it to Him, and to burn before Him incense of sweet spices, and for the continual showbread, and for the burnt-offerings morning and evening, on the sabbaths, and on the new moons, and on the appointed seasons of the LORD our God. This is an ordinance for ever to Israel.

22259 וּלְמוֹעֲדִים 1 Conjunctive waw | Prep-לְ| Noun - masculine plural
1) appointed place, appointed time, meeting ; 1a) appointed time ; 1a1) appointed time (general) ; 1a2) sacred season, set feast, appointed season ; 1b) appointed meeting ; 1c) appointed place ; 1d) appointed sign or signal ; 1e) tent of meeting 4150 מוֹעֵד
Genesis 1:14 יד וַיֹּאמֶר אֱלֹהִים, יְהִי מְאֹרֹת בִּרְקִיעַ הַשָּׁמַיִם, לְהַבְדִּיל, בֵּין הַיּוֹם וּבֵין הַלָּיְלָה; וְהָיוּ לְאֹתֹת וּלְמוֹעֲדִים, וּלְיָמִים וְשָׁנִים. 14 And God said: 'Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days and years;

22260 וּלְמוֹפֵת 1 Conjunctive waw | Prep-לְ| Noun - masculine singular
1) wonder, sign, miracle, portent ; 1a) wonder (as a special display of God's power) ; 1b) sign, token (of future event) 4159 מוֹפֵת Deut. 28:46 מו וְהָיוּ בְךָ, לְאוֹת וּלְמוֹפֵת; וּבְזַרְעֲךָ, עַד־עוֹלָם. 46 And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever;

22261 וּלְמוֹפְתִים 1 Conjunctive waw | Prep-לְ| Noun - masculine plural
1) wonder, sign, miracle, portent ; 1a) wonder (as a special display of God's power) ; 1b) sign, token (of future event) 4159 מוֹפֵת Isa. 8:18 יח הִנֵּה אָנֹכִי, וְהַיְלָדִים אֲשֶׁר נָתַן־לִי יְהוָה, לְאֹתוֹת וּלְמוֹפְתִים, בְּיִשְׂרָאֵל--מֵעִם יְהוָה צְבָאוֹת, הַשֹּׁכֵן בְּהַר צִיּוֹן. {ס} 18 Behold, I and the children whom the LORD hath given me shall be for signs and for wonders in Israel from the LORD of hosts, who dwelleth in mount Zion. {S}

22262 וּלְמוֹקֵשׁ 2 Conjunctive waw | Prep-לְ| Noun - masculine singular
1) bait, lure, snare 4170 מוֹקֵשׁ Jos. 23:13; Isa. 8:14 יג יָדוֹעַ, תֵּדְעוּ, כִּי לֹא יוֹסִיף יְהוָה אֱלֹהֵיכֶם לְהוֹרִישׁ אֶת־הַגּוֹיִם הָאֵלֶּה, מִלִּפְנֵיכֶם; וְהָיוּ לָכֶם לְפַח וּלְמוֹקֵשׁ, וּלְשֹׁטֵט בְּצִדֵּיכֶם וְלִצְנִנִים בְּעֵינֵיכֶם, עַד־אֲבָדְכֶם מֵעַל הָאֲדָמָה הַטּוֹבָה הַזֹּאת, אֲשֶׁר נָתַן לָכֶם יְהוָה אֱלֹהֵיכֶם.
13 know for a certainty that the LORD your God will no more drive these nations from out of your sight; but they shall be a snare and a trap unto you, and a scourge in your sides, and pricks in your eyes, until ye perish from off this good land which the LORD your God hath given you.

22263 וְלַמִּזְבֵּחַ 2 Conjunctive waw | Prep-לְ| Article | Noun - masculine singular 1) altar 4196 מִזְבֵּחַ Exod. 40:33; Joel 2:17 לג וַיָּקֶם אֶת־הֶחָצֵר, סָבִיב לַמִּשְׁכָּן וְלַמִּזְבֵּחַ, וַיִּתֵּן, אֶת־מָסַךְ שַׁעַר הֶחָצֵר; וַיְכַל מֹשֶׁה, אֶת־הַמְּלָאכָה. {פ}
33 And he reared up the court round about the tabernacle and the altar, and set up the screen of the gate of the court. So Moses finished the work. {P}

22264 וּלְמִזְבַּח 2 Conjunctive waw | Prep-לְ| Noun - masculine singular construct 1) altar 4196 מִזְבֵּחַ Jos. 9:27; 1 Chr. 28:18 כז וַיִּתְּנֵם יְהוֹשֻׁעַ בַּיּוֹם הַהוּא, חֹטְבֵי עֵצִים וְשֹׁאֲבֵי מַיִם--לָעֵדָה; וּלְמִזְבַּח יְהוָה עַד־הַיּוֹם הַזֶּה, אֶל־הַמָּקוֹם אֲשֶׁר יִבְחָר. {פ} 27 And Joshua made them that day hewers of wood and drawers of water for the congregation, and for the altar of the LORD, unto this day, in the place which He should choose. {P}

22265 וּלְמֵזַח 1 Conjunctive waw | Prep-ל| Noun - masculine singular
1) girdle 4206 מְזִיחַ Psalm 109:19 יט תְּהִי-לוֹ, כְּבֶגֶד יַעְטֶה; וּלְמֵזַח,
תָּמִיד יַחְגְּרֶהָ. 19 Let it be unto him as the garment which he putteth on, and for the
girdle wherewith he is girded continually.'

22266 וְלַמַּזָּלוֹת 1 Conjunctive waw | Prep-ל| Article | Noun - masculine
plural 1) constellations ; 1a) signs of zodiac (maybe) 4208 מַזָּלוֹת
2 Kings 23:5 ה וְהִשְׁבִּית אֶת־הַכְּמָרִים, אֲשֶׁר נָתְנוּ מַלְכֵי יְהוּדָה, וַיְקַטֵּר בַּבָּמוֹת בְּעָרֵי יְהוּדָה,
וּמְסִבֵּי יְרוּשָׁלִָם; וְאֶת־הַמְקַטְּרִים לַבַּעַל, לַשֶּׁמֶשׁ וְלַיָּרֵחַ וְלַמַּזָּלוֹת, וּלְכֹל, צְבָא הַשָּׁמָיִם. 5 And he
put down the idolatrous priests, whom the kings of Judah had ordained to offer in the high
places in the cities of Judah, and in the places round about Jerusalem; them also that offered
unto Baal, to the sun, and to the moon, and to the constellations, and to all the host of heaven.

22267 וְלַמִּזְרָח 2 Conjunctive waw | Prep-ל| Article | Noun - masculine
singular 1) place of sunrise, east ; 1a) sunrise, east (with 'sun') ; 1b) the east (without
'sun') ; 1b1) to or toward the place of sunrise ; 1b2) to the east, eastward 4217
מִזְרָח 1 Chr. 5:9; 7:28 ט וַיְהִי יַעְבֵּץ, נִכְבָּד מֵאֶחָיו; וְאִמּוֹ, קָרְאָה שְׁמוֹ יַעְבֵּץ לֵאמֹר, כִּי
יָלַדְתִּי, בְּעֹצֶב. 9 And Jabez was more honourable than his brethren; and his mother
called his name Jabez, saying: 'Because I bore him with pain.'

22268 וְלַמְחַבְּרוֹת 1 Conjunctive waw | Prep-ל| Article | Noun - feminine
plural 1) binder, clamp, joint 4226 מְחַבְּרוֹת 1 Chr. 22:3 ג
וּבַרְזֶל לָרֹב לַמִּסְמְרִים לְדַלְתוֹת הַשְּׁעָרִים, וְלַמְחַבְּרוֹת--הֵכִין דָּוִיד; וּנְחֹשֶׁת לָרֹב, אֵין מִשְׁקָל. 3
And David prepared iron in abundance for the nails for the doors of the gates, and for the
couplings; and brass in abundance without weight;

22269 וְלַמַּחֲבַת 1 Conjunctive waw | Prep-ל| Article | Noun - feminine
singular 1) flat plate, pan, griddle ; 1a) for baking 4227 מַחֲבַת 1
Chr. 23:29 כט וּלְלֶחֶם הַמַּעֲרֶכֶת וּלְסֹלֶת לְמִנְחָה, וְלִרְקִיקֵי הַמַּצּוֹת, וְלַמַּחֲבַת, וְלַמֻּרְבָּכֶת;
וּלְכָל־מְשׂוּרָה, וּמִדָּה. 29 for the showbread also, and for the fine flour for a meal-offering,
whether of unleavened wafers, or of that which is baked on the griddle, or of that which is
soaked, and for all manner of measure and size;

22270 וּלְמַחְלְקוֹת 1 Conjunctive waw | Prep-ל| Noun - feminine plural
construct 1) division, course, class, share, allotment ; 1a) division, part ; 1b) division,
class, course ; 1b1) of priests, Levites (technical term of organisation) 4256
מַחֲלֹקֶת 1 Chronicles 28:13 יג וּלְמַחְלְקוֹת הַכֹּהֲנִים וְהַלְוִיִּם, וּלְכָל־מְלֶאכֶת עֲבוֹדַת
בֵּית־יְהוָה; וּלְכָל־כְּלֵי, עֲבוֹדַת בֵּית־יְהוָה. 13 also for the courses of the priests and the
Levites, and for all the work of the service of the house of the LORD, and for all the vessels of
service in the house of the LORD:

22271 וּלְמַחְסֶה 1 Conjunctive waw | Prep-ל| Noun - masculine singular
1) refuge, shelter ; 1a) from rain or storm, from danger ; 1b) of falsehood 4268
מַחֲסֶה Isa. 4:6 ו וְסֻכָּה תִּהְיֶה לְצֵל־יוֹמָם, מֵחֹרֶב; וּלְמַחְסֶה, וּלְמִסְתּוֹר, מִזֶּרֶם,
וּמִמָּטָר. {פ} 6 And there shall be a pavilion for a shadow in the day-time from the heat,
and for a refuge and for a covert from storm and from rain. {P}

22272 וְלִמְחִתָּה 1 Conjunctive waw | Prep-לְ| Noun - feminine singular
1) destruction, ruin, terror, a breaking ; 1a) terror, dismay, object of terror ; 1b) ruin
4288 מְחִתָּה Jer. 48:39 לט אֵיךְ חַתָּה הֵילִילוּ, אֵיךְ הִפְנָה־עֹרֶף מוֹאָב בּוֹשׁ; וְהָיָה
מוֹאָב לִשְׂחֹק וְלִמְחִתָּה, לְכָל־סְבִיבָיו. {ס} 39 'How is it broken down!' wail ye! 'How hath
Moab turned the back with shame!' so shall Moab become a derision and a dismay to all that
are round about him. {S}

22273 וּלְמָטָּה 1 Conjunctive waw | Prep-לְ| Adverb 1) downwards,
below ; 1a) downwards; 1b) under (of age) ; 1c) beneath 4295 מַ֫טָּה 1
Chr. 27:23 כג וְלֹא־נָשָׂא דָוִיד מִסְפָּרָם, לְמִבֶּן עֶשְׂרִים שָׁנָה וּלְמָטָּה: כִּי אָמַר יְהוָה, לְהַרְבּוֹת
אֶת־יִשְׂרָאֵל כְּכוֹכְבֵי הַשָּׁמָיִם. 23 But David took not the number of them from twenty
years old and under; because the LORD had said He would increase Israel like to the stars of
heaven.

22274 וּלְמַטָּה 2 Conjunctive waw | Prep-לְ| Adverb 1) downwards,
below ; 1a) downwards; 1b) under (of age) ; 1c) beneath 4295 מַ֫טָּה Ezek.
1:27; 8:2 כז וָאֵרֶא כְּעֵין חַשְׁמַל, כְּמַרְאֵה־אֵשׁ בֵּית־לָהּ סָבִיב, מִמַּרְאֵה מָתְנָיו, וּלְמָעְלָה; וּמִמַּרְאֵה
מָתְנָיו, וּלְמַטָּה, רָאִיתִי כְּמַרְאֵה־אֵשׁ, וְנֹגַהּ לוֹ סָבִיב. 27 And I saw as the colour of electrum,
as the appearance of fire round about enclosing it, from the appearance of his loins and
upward; and from the appearance of his loins and downward I saw as it were the appearance
of fire, and there was brightness round about him.

22275 וּלְמַטֵּה 7 Conjunctive waw | Prep-לְ| Noun - masculine singular
construct 1) staff, branch, tribe ; 1a) staff, rod, shaft ; 1b) branch (of vine) ; 1c) tribe ;
1c1) company led by chief with staff (originally) 4294 מַטֶּה Num. 34:20,
22, 24ff כ וּלְמַטֵּה בְּנֵי שִׁמְעוֹן, שְׁמוּאֵל בֶּן-עַמִּיהוּד. 20 And of the tribe of the
children of Simeon, Shemuel the son of Ammihud.

22276 וּלְמִי 3 Conjunctive waw | Prep-לְ| Interrogative 1) who?,
whose?, whom?, would that, whoever, whosoever 4310 מִי Gen. 32:18; 1
Sam. 9:20; Eccl. 4:8 יח וַיְצַו אֶת־הָרִאשׁוֹן, לֵאמֹר: כִּי יִפְגָשְׁךָ עֵשָׂו אָחִי, וּשְׁאֵלְךָ לֵאמֹר, לְמִי־
אַתָּה וְאָנָה תֵלֵךְ, וּלְמִי אֵלֶּה לְפָנֶיךָ. 18 And he commanded the foremost, saying: 'When
Esau my brother meeteth thee, and asketh thee, saying: Whose art thou? and whither goest
thou? and whose are these before thee

22277 וּלְמִיכָיָהוּ 1 Conjunctive waw | Prep-לְ| Noun proper - masculine
singular Michaiah = |who is like God| ; n pr m ; 1)one of the princes of Jehoshaphat
whom he sent to teach the law of Jehovah in the cities of Judah ; 2) daughter of Uriel of
Gibeah, wife of king Rehoboam of Judah, and mother of king Abijah of Judah 4322
מִיכָ֫יָהוּ 2 Chr. 17:7 ז וּבִשְׁנַת שָׁלוֹשׁ לְמָלְכוֹ, שָׁלַח לְשָׂרָיו לְבֶן־חַיִל וּלְעֹבַדְיָה וְלִזְכַרְיָה,
וְלִנְתַנְאֵל, וּלְמִיכָיָהוּ--לְלַמֵּד, בְּעָרֵי יְהוּדָה. 7 Also in the third year of his reign he sent his
princes, even Ben-hail, and Obadiah, and Zechariah, and Nethanel, and Micaiah, to teach in the
cities of Judah;

22278 וּלְמִיכַל 1 Conjunctive waw | Prep-לְ| Noun proper - feminine
singular Michal = |who is like God|; 1) daughter of kingSaul, sister of Jonathan, wife
of king David, and mother of five; given to David as wife for the bride price of 100 Philistine

foreskins; while still married to David, her father gave her in marriage to another, Phaltiel; at the death ofSaul, David forced her to return 4324 מִיכַל 2 Samuel 6:23
כג וּלְמִיכַל, בַּת־שָׁאוּל, לֹא־הָיָה לָהּ, יָלֶד--עַד, יוֹם מוֹתָהּ. {פ} 23 And Michal the daughter of Saul had no child unto the day of her death. {P}

22279 וּלְמִיָּמִים 1 Conjunctive waw | Prep-ל, Prep-מ | Noun - masculine plural 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם
1 Chronicles 17:10 י וּלְמִיָּמִים, אֲשֶׁר צִוִּיתִי שֹׁפְטִים עַל־עַמִּי יִשְׂרָאֵל, וְהִכְנַעְתִּי, אֶת־כָּל־אוֹיְבֶיךָ; וָאַגִּד לָךְ, וּבַיִת יִבְנֶה־לְּךָ יְהוָה. 10 even from the day that I commanded judges to be over My people Israel; and I will subdue all thine enemies. Moreover I tell thee that the LORD will build thee a house.

22280 וּלְמִישָׁאֵל 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular Mishael = |who is what God is|; 1) the godly friend of Daniel who Nebuchadnezzar renamed Meshach;one of the three friends who with Daniel refused to make themselves unclean by eating food from the king's table which went against the dietary laws which God had given the Jews; alsoone of the three who were thrown into the fiery furnace for refusing to bow down to a graven image of Nebuchadnezzar and who were saved by the angel of the Lord ; 2) a son of Uzziel and a cousin of Moses and Aaron ; 3)one of those who stood at the left hand of Ezra when he read the law to the people 4332 מִישָׁאֵל
Dan. 1:7 ז וַיָּשֶׂם לָהֶם שַׂר הַסָּרִיסִים, שֵׁמוֹת; וַיָּשֶׂם לְדָנִיֵּאל בֵּלְטְשַׁאצַּר, וְלַחֲנַנְיָה שַׁדְרַךְ, וּלְמִישָׁאֵל מֵישַׁךְ, וְלַעֲזַרְיָה עֲבֵד נְגוֹ. 7 And the chief of the officers gave names unto them: unto Daniel he gave the name of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abed-nego.

22281 וּלְמָכִיר 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular Machir = |sold|; 1) eldest son of Manasseh by an Aramite orSyrian concubine and progenitor of a large family ; 2) son of Ammiel, a powerful chief ofone of the Transjordanic tribes who rendered essential services toSaul and to David 4353 מָכִיר Deuteronomy 3:15 טו וּלְמָכִיר, נָתַתִּי אֶת־הַגִּלְעָד. 15 And I gave Gilead unto Machir.

22282 וְלִמְכַסֶּה 1 Conjunctive waw | Prep-ל| Noun - masculine singular 1) covering, that which covers 4374 מְכַסֶּה Isa. 23:18 יח וְהָיָה סַחְרָהּ וְאֶתְנַנָּהּ, קֹדֶשׁ לַיהוָה--לֹא יֵאָצֵר, וְלֹא יֵחָסֵן: כִּי לַיֹּשְׁבִים לִפְנֵי יְהוָה, יִהְיֶה סַחְרָהּ, לֶאֱכֹל לְשָׂבְעָה, וְלִמְכַסֶּה עָתִיק. {פ} 18 And her gain and her hire shall be holiness to the LORD; it shall not be treasured nor laid up; for her gain shall be for them that dwell before the LORD, to eat their fill, and for stately clothing. {P}

22283 וּלְמִכְשׁוֹל 1 Conjunctive waw | Prep-ל| Noun - masculine singular construct 1) a stumbling, means or occasion of stumbling, stumbling block ; 1a) stumbling, fall ; 1b) means or occasion of stumbling, stumbling block 4383 מִכְשׁוֹל 1 Sam. 25:31 לא וְלֹא תִהְיֶה זֹאת לְךָ לְפוּקָה וּלְמִכְשׁוֹל לֵב לַאדֹנִי, וְלִשְׁפָּךְ־דָּם

חִנָּם, וּלְהוֹשִׁיעַ אֲדֹנִי, לוֹ; וְהֵיטִב יְהוָה לַאדֹנִי, וְזָכַרְתָּ אֶת־אֲמָתֶךָ. {ס} 31 that this shall be no stumbling-block unto thee, nor offence of heart unto my lord, either that thou hast shed blood without cause, or that my lord hath found redress for himself. And when the LORD shall have dealt well with my lord, then remember thy handmaid.' {S}

22284 וְלַמְכַשְּׁפִים 2 Conjunctive waw | Prep-ל| Article | Verb - Piel Participle - masculine plural 1) (Piel) to practice witchcraft or sorcery, use witchcraft ; 1a) sorcerer, sorceress (participle) 3784 כָּשַׁף Exod. 7:11; Dan. 2:2

יא וַיִּקְרָא, גַּם וַיַּשְׁלִיכוּ אִישׁ מַטֵּהוּ, וַיִּהְיוּ לְתַנִּינִם; וַיִּבְלַע מַטֵּה־אַהֲרֹן, אֶת־מַטֹּתָם. 12 For they cast down every man his rod, and they became serpents; but Aaron's rod swallowed up their rods. ם־פַּרְעֹה, לַחֲכָמִים, וְלַמְכַשְּׁפִים; וַיַּעֲשׂוּ גַם־הֵם חַרְטֻמֵּי מִצְרַיִם, בְּלַהֲטֵיהֶם--כֵּן. 11 Then Pharaoh also called for the wise men and the sorcerers; and they also, the magicians of Egypt, did in like manner with their secret arts.

22285 וְלֶמֶךְ 1 Conjunctive waw | Noun proper - masculine singular Lamech = |powerful|; 1) the 5th lineal descendant from Cain, husband of Adah and Zillah, father of sons, Jabal, Jubal, and Tubal-cain, and daughter, Naamah ; 2) father of Noah 3929 לֶמֶךְ Gen. 4:24 כד כִּי שִׁבְעָתַיִם, יֻקַּם־קָיִן; וְלֶמֶךְ, שִׁבְעִים וְשִׁבְעָה.

24 If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold.

22286 וּלְמַלֵּא־ 1 וּלְמַלֵּא־בָם Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390 מָלֵא Exod. 29:29 כט וּבִגְדֵי הַקֹּדֶשׁ אֲשֶׁר לְאַהֲרֹן, יִהְיוּ לְבָנָיו אַחֲרָיו, לְמָשְׁחָה בָהֶם, וּלְמַלֵּא־בָם אֶת־יָדָם. 29 And the holy garments of Aaron shall be for his sons after him, to be anointed in them, and to be consecrated in them.

22287 וּלְמַלְאָם 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct | third person masculine plural 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390 מָלֵא Jer. 33:5 ה בָּאִים, לְהִלָּחֵם אֶת־הַכַּשְׂדִּים, וּלְמַלְאָם אֶת־פִּגְרֵי הָאָדָם, אֲשֶׁר־הִכֵּיתִי בְאַפִּי וּבַחֲמָתִי; וַאֲשֶׁר הִסְתַּרְתִּי פָנַי מֵהָעִיר הַזֹּאת, עַל כָּל־רָעָתָם.

5 whereon they come to fight with the Chaldeans, even to fill them with the dead bodies of men, whom I have slain in Mine anger and in My fury, and for all whose wickedness I have hid My face from this city:

22288 וְלַמִּלּוּאִים 1 Conjunctive waw | Prep-ל| Article | Noun - masculine plural 1) setting, installation ; 1a) setting, stones for setting ; 1b) installation (of priests) 4394 מִלֻּאִים Lev. 7:37 לז זֹאת הַתּוֹרָה, לָעֹלָה לַמִּנְחָה, וְלַחַטָּאת, וְלָאָשָׁם; וְלַמִּלּוּאִים--וּלְזֶבַח, הַשְּׁלָמִים. 37 This is the law of the burnt-offering, of the meal-offering,

and of the sin-offering, and of the guilt-offering, and of the consecration-offering, and of the
sacrifice of peace-offerings;

22289 וּלְמַלְכָּהּ 6 Conjunctive waw | Prep-לְ| Noun - masculine singular
construct | third person feminine singular 1) king 4428 מֶ֫לֶךְ Jos.
8:2 x 2; 10:1 x 2, 39 x 2 ב וְעָשִׂיתָ לָעַי וּלְמַלְכָּהּ, כַּאֲשֶׁר עָשִׂיתָ לִירִיחוֹ וּלְמַלְכָּהּ--רַק־שְׁלָלָהּ
וּבְהֶמְתָּהּ, תָּבֹזּוּ לָכֶם; שִׂים־לְךָ אֹרֵב לָעִיר, מֵאַחֲרֶיהָ. 2 And thou shalt do to Ai and her king
as thou didst unto Jericho and her king; only the spoil thereof, and the cattle thereof, shall ye
take for a prey unto yourselves; set thee an ambush for the city behind it.'

22290 וּלְמַלְכֵי 1 Conjunctive waw | Prep-לְ| Noun - masculine plural
construct 1) king 4428 מֶ֫לֶךְ 1 Kings 10:29 כט וַתַּעֲלֶה וַתֵּצֵא
מֶרְכָּבָה מִמִּצְרַיִם, בְּשֵׁשׁ מֵאוֹת כֶּסֶף, וְסוּס, בַּחֲמִשִּׁים וּמֵאָה; וְכֵן לְכָל־מַלְכֵי הַחִתִּים, וּלְמַלְכֵי אֲרָם--
בְּיָדָם יֹצִאוּ. {פ} 29 And a chariot came up and went out of Egypt for six hundred
shekels of silver, and a horse for a hundred and fifty; and so for all the kings of the Hittites,
and for the kings of Aram, did they bring them out by their means. {P}

22291 וּלְמִלְכֹּם 2 Conjunctive waw | Prep-לְ| Noun proper - masculine
singular Milcom = |great king|; 1) the god of the Ammonites and Phoenicians to
whom some Israelites sacrificed their infants in the valley of Hinnom ; 1a) also 'Molech' ; 2) a
Benjamite, son ofShaharaim by his wife Hodesh 4445 מִלְכֹּם 1 Kings 11:33;
2 Kings 23:13 לג יַעַן אֲשֶׁר עֲזָבוּנִי, וַיִּשְׁתַּחֲווּ לְעַשְׁתֹּרֶת אֱלֹהֵי צִדֹנִין, לִכְמוֹשׁ אֱלֹהֵי מוֹאָב,
וּלְמִלְכֹּם אֱלֹהֵי בְנֵי־עַמּוֹן; וְלֹא־הָלְכוּ בִדְרָכַי, לַעֲשׂוֹת הַיָּשָׁר בְּעֵינַי וְחֻקֹּתַי וּמִשְׁפָּטַי--כְּדָוִד אָבִיו.
33 because that they have forsaken Me, and have worshipped Ashtoreth the goddess of the
Zidonians, Chemosh the god of Moab, and Milcom the god of the children of Ammon; and they
have not walked in My ways, to do that which is right in Mine eyes, and to keep My statutes
and Mine ordinances, as did David his father.

22292 וְלַמֶּלֶךְ 2 Conjunctive waw | Prep-לְ| Article | Noun - masculine
singular 1) king 4428 מֶ֫לֶךְ 1 Chr. 29:20; Est. 3:8 כ וַיֹּאמֶר
דָּוִיד לְכָל־הַקָּהָל, בָּרְכוּ־נָא אֶת־יְהוָה אֱלֹהֵיכֶם; וַיְבָרְכוּ כָל־הַקָּהָל, לַיהוָה אֱלֹהֵי אֲבֹתֵיהֶם, וַיִּקְּדוּ
וַיִּשְׁתַּחֲווּ לַיהוָה, וְלַמֶּלֶךְ. 20 And David said to all the congregation: 'Now bless the LORD
your God.' And all the congregation blessed the LORD, the God of their fathers, and bowed
down their heads, and prostrated themselves before the LORD, and before the king.

22293 וּלְמֹלֶךְ 1 Conjunctive waw | Prep-לְ| Noun proper - masculine
singular Molech = |king|; 1) the god of the Ammonites and Phoenicians to whom some
Israelites sacrificed their infants in the valley of Hinnom 4432 מֹ֫לֶךְ 1
Kings 11:7 ז אָז יִבְנֶה שְׁלֹמֹה בָּמָה, לִכְמוֹשׁ שִׁקֻּץ מוֹאָב, בָּהָר, אֲשֶׁר עַל־פְּנֵי יְרוּשָׁלִָם; וּלְמֹלֶךְ,
שִׁקֻּץ בְּנֵי עַמּוֹן. 7 Then did Solomon build a high place for Chemosh the detestation of
Moab, in the mount that is before Jerusalem, and for Molech the detestation of the children of
Ammon.

22294 וְלִמְלַמְּדַי 1 Conjunctive waw | Prep-לְ| Verb - Piel Participle -
masculine plural construct suffix | first person common singular 1) to learn. teach,
exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ; 1c) (Pual) to be taught, be trained
3925 לָמַד Prov. 5:13 יג וְלֹא־שָׁמַעְתִּי, בְּקוֹל מוֹרָי; וְלִמְלַמְּדַי, לֹא־הִטִּיתִי אָזְנִי.

13 Neither have I hearkened to the voice of my teachers, nor inclined mine ear to them that instructed me!

22295 וּלְמַמְלְכוֹת 1 Conjunctive waw | Prep-לְ| Noun - feminine plural construct 1) kingdom, dominion, reign, sovereignty ; 1a) kingdom, realm ; 1b) sovereignty, dominion ; 1c) reign 4467 מַמְלָכָה Jer. 49:28 כח לְקֵדָר
וּלְמַמְלְכוֹת חָצוֹר, אֲשֶׁר הִכָּה נבוכדראצור (נְבוּכַדְרֶאצַּר) מֶלֶךְ־בָּבֶל--כֹּה, אָמַר יְהוָה: קוּמוּ עֲלוּ
אֶל־קֵדָר, וְשָׁדְדוּ אֶת־בְּנֵי־קֶדֶם. 28 Of Kedar, and of the kingdoms of Hazor, which
Nebuchadrezzar king of Babylon smote. Thus saith the LORD: Arise ye, go up against Kedar, and spoil the children of the east.

22296 וּלְמַן־ 4 וּלְמַן־דִּי Conjunctive waw | Prep-לְ| Interrogative 1) who?, what?, whoever, whosoever 4479 מַן־ Dan. 4:14, 22, 29; 5:21
יד בִּגְזֵרַת עִירִין פִּתְגָמָא, וּמֵאמַר קַדִּישִׁין שְׁאֵלְתָא; עַד־דִּבְרַת דִּי יִנְדְּעוּן חַיַּיָּא דִּי־שַׁלִּיט עליא (עִלָּאָה)
בְּמַלְכוּת אנושא (אֲנָשָׁא), וּלְמַן־דִּי יִצְבֵּא יִתְּנִנַּהּ, וּשְׁפַל אֲנָשִׁים, יְקִים עליה (עֲלַהּ). 14 The
matter is by the decree of the watchers, and the sentence by the word of the holy ones; to the intent that the living may know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever He will, and setteth up over it the lowest of men.

22297 וּלְמִן־ 1 וּלְמִן־הַיּוֹם Conjunctive waw | Prep-לְ prep; 1) from, out of, on account of, off, on the side of, since, above, than, so that not, more than ; 1a) from (expressing separation), off, on the side of ; 1b) out of ; 1b1) (with verbs of proceeding, removing, expelling) ; 1b2) (of material from which something is made) ; 1b3) (of source or origin) ; 1c) out of, some of, from (partitively) ; 1d) from, since, after (of time) ; 1e) than, more than (in comparison) ; 1f) from...even to, both...and, either...or ; 1g) than, more than, too much for (in comparisons) ; 1h) from, on account of, through, because (with infinitive) ; conj ; 2) that 4480 מִן 2 Samuel 7:11 יא וּלְמִן־הַיּוֹם, אֲשֶׁר צִוִּיתִי
שֹׁפְטִים עַל־עַמִּי יִשְׂרָאֵל, וַהֲנִיחֹתִי לְךָ, מִכָּל־אֹיְבֶיךָ; וְהִגִּיד לְךָ יְהוָה, כִּי־בַיִת יַעֲשֶׂה־לְּךָ יְהוָה.
11 even from the day that I commanded judges to be over My people Israel; and I will cause thee to rest from all thine enemies. Moreover the LORD telleth thee that the LORD will make thee a house.

22298 וְלַמְנַחֲמִים 1 Conjunctive waw | Prep-לְ| Article | Verb - Piel Participle - masculine plural 1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself 5162 נָחַם Psalm 69:21
כא חֶרְפָּה, שָׁבְרָה לִבִּי-- וָאָנוּשָׁה: וָאֲקַוֶּה לָנוּד וָאַיִן; וְלַמְנַחֲמִים, וְלֹא מָצָאתִי. 21 Reproach
hath broken my heart; and I am sore sick; {N} and I looked for some to show compassion, but there was none; and for comforters, but I found none.

22299 וּלְמִנְחֹתֵיכֶם 1 Conjunctive waw | Prep-לְ| Noun - feminine plural construct | second person masculine plural 1) gift, tribute, offering, present, oblation, sacrifice, meat offering ; 1a) gift, present ; 1b) tribute ; 1c) offering (to God) ; 1d) grain

offering 4503 מִנְחָה Num. 29:39 לט אֵלֶּה תַּעֲשׂוּ לַיהוָה, בְּמוֹעֲדֵיכֶם--
לְבַד מִנִּדְרֵיכֶם וְנִדְבֹתֵיכֶם, לְעֹלֹתֵיכֶם וּלְמִנְחֹתֵיכֶם, וּלְנִסְכֵּיכֶם, וּלְשַׁלְמֵיכֶם. 39 These ye shall
offer unto the LORD in your appointed seasons, beside your vows, and your freewill-offerings,
whether they be your burnt-offerings, or your meal-offerings, or your drink-offerings, or your
peace-offerings.

22300 וּלְמִנִּי 1 Conjunctive waw | Prep-ל prep; 1) from, out of, on
account of, off, on the side of, since, above, than, so that not, more than ; 1a) from (expressing
separation), off, on the side of ; 1b) out of ; 1b1) (with verbs of proceeding, removing,
expelling) ; 1b2) (of material from which something is made) ; 1b3) (of source or origin) ;
1c) out of, some of, from (partitively) ; 1d) from, since, after (of time) ; 1e) than, more than
(in comparison) ; 1f) from...even to, both...and, either...or ; 1g) than, more than, too much for
(in comparisons) ; 1h) from, on account of, through, because (with infinitive) ; conj ; 2) that
4480 מִן Mic. 7:12 יב יוֹם הוּא וְעָדֶיךָ יָבוֹא, לְמִנִּי אַשּׁוּר וְעָרֵי מָצוֹר; וּלְמִנִּי
מָצוֹר וְעַד נָהָר, וְיָם מִיָּם וְהַר הָהָר. 12 There shall be a day when they shall come unto
thee, from Assyria even to the cities of Egypt, and from Egypt even to the River, and from sea
to sea, and from mountain to mountain.

22301 וְלִמְנֹרוֹת 1 Conjunctive waw | Prep-ל| Noun - feminine plural
construct 1) lamp stand 4501 מְנֹרָה 1 Chr. 28:15 טו וּמִשְׁקָל
לִמְנֹרוֹת הַזָּהָב, וְנֵרֹתֵיהֶם זָהָב, בְּמִשְׁקַל־מְנוֹרָה וּמְנוֹרָה, וְנֵרֹתֶיהָ; וְלִמְנֹרוֹת הַכֶּסֶף בְּמִשְׁקָל לִמְנוֹרָה
וְנֵרֹתֶיהָ, כַּעֲבוֹדַת מְנוֹרָה וּמְנוֹרָה. 15 by weight also for the candlesticks of gold, and for
the lamps thereof, of gold, by weight for every candlestick and for the lamps thereof; and for
the candlesticks of silver, silver by weight for every candlestick and for the lamps thereof,
according to the use of every candlestick;

22302 וְלִמְנַשֶּׁה 1 Conjunctive waw | Prep-ל| Noun proper - masculine
singular Manasseh = |causing to forget|; 1) the eldest son of Joseph and progenitor of
the tribe of Manasseh ; 1a) the tribe descended from Manasseh ; 1b) the territory occupied by
the tribe of Manasseh ; 2) son of king Hezekiah of Judah and himself king of Judah; he was
the immediate and direct cause for the exile ; 3) a descendant of Pahath-moab who put away
a foreign wife in the time of Ezra ; 4) a descendant of Hashum who put away a foreign wife
in the time of Ezra 4519 מְנַשֶּׁה Jos. 17:17 יז וַיֹּאמֶר יְהוֹשֻׁעַ אֶל־בֵּית
יוֹסֵף, לְאֶפְרַיִם וְלִמְנַשֶּׁה לֵאמֹר: עַם־רַב אַתָּה, וְכֹחַ גָּדוֹל לָךְ--לֹא־יִהְיֶה לְךָ, גּוֹרָל אֶחָד. 17
And Joshua spoke unto the house of Joseph, even to Ephraim and to Manasseh, saying: 'Thou
art a great people, and hast great power; thou shalt not have one lot only;

22303 וּלְמַסַּע 1 Conjunctive waw | Prep-ל| Noun - masculine singular
1) a pulling up (of stakes), breaking camp, setting out, journey ; 1a) pulling up, breaking
camp ; 1b) setting out ; 1c) station, stage, journey 4550 מַסַּע Num. 10:2
ב עֲשֵׂה לְךָ, שְׁתֵּי חֲצוֹצְרֹת כֶּסֶף--מִקְשָׁה, תַּעֲשֶׂה אֹתָם; וְהָיוּ לְךָ לְמִקְרָא הָעֵדָה, וּלְמַסַּע אֶת-הַמַּחֲנוֹת.
2 'Make thee two trumpets of silver; of beaten work shalt thou make them; and they shall be
unto thee for the calling of the congregation, and for causing the camps to set forward.

22304 וּלְמִסְפֵּד 1 Conjunctive waw | Prep-ל| Noun - masculine singular
1) wailing 4553 מִסְפֵּד Isa. 22:12 יב וַיִּקְרָא, אֲדֹנָי יְהוִה צְבָאוֹת--בַּיּוֹם

הַהוּא: לִבְכִי, וּלְמִסְפֵּד, וּלְקָרְחָה, וְלַחֲגֹר שָׂק.   12 And in that day did the Lord, the GOD of
hosts, call to weeping, and to lamentation, and to baldness, and to girding with sackcloth;
22305   וּלְמִסְתּוֹר   1   Conjunctive waw | Prep-ל| Noun - masculine singular
1) place of shelter   4563   מִסְתּוֹר   Isa. 4:6   ו וְסֻכָּה תִּהְיֶה לְצֵל־יוֹמָם,
מֵחֹרֶב; וּלְמַחְסֶה, וּלְמִסְתּוֹר, מִזֶּרֶם, וּמִמָּטָר. {פ}   6 And there shall be a pavilion for a
shadow in the day-time from the heat, and for a refuge and for a covert from storm and from
rain. {P}
22306   וְלַמֹּעֲדִים   2   Conjunctive waw | Prep-ל| Article | Noun - masculine
plural   1) appointed place, appointed time, meeting ; 1a) appointed time ; 1a1)
appointed time (general) ; 1a2) sacred season, set feast, appointed season ; 1b) appointed
meeting ; 1c) appointed place ; 1d) appointed sign or signal ; 1e) tent of meeting   4150
מוֹעֵד   1 Chr. 23:31; 2 Chr. 31:3   לא וּלְכֹל הַעֲלוֹת עֹלוֹת, לַיהוָה, לַשַּׁבָּתוֹת, לֶחֳדָשִׁים
וְלַמֹּעֲדִים--בְּמִסְפָּר כְּמִשְׁפָּט עֲלֵיהֶם תָּמִיד, לִפְנֵי יְהוָה.   31 and to offer all burnt-offerings
unto the LORD, on the sabbaths, on the new moons, and in the appointed seasons, in number
according to the ordinance concerning them, continually, before the LORD;
22307   וּלְמֹעֲדִים   1   Conjunctive waw | Prep-ל| Noun - masculine plural
1) appointed place, appointed time, meeting ; 1a) appointed time ; 1a1) appointed time
(general) ; 1a2) sacred season, set feast, appointed season ; 1b) appointed meeting ; 1c)
appointed place ; 1d) appointed sign or signal ; 1e) tent of meeting   4150   מוֹעֵד
Zech. 8:19   יט כֹּה־אָמַר יְהוָה צְבָאוֹת, צוֹם הָרְבִיעִי וְצוֹם הַחֲמִישִׁי וְצוֹם הַשְּׁבִיעִי וְצוֹם הָעֲשִׂירִי
יִהְיֶה לְבֵית־יְהוּדָה לְשָׂשׂוֹן וּלְשִׂמְחָה, וּלְמֹעֲדִים, טוֹבִים; וְהָאֱמֶת וְהַשָּׁלוֹם, אֱהָבוּ. {פ}   19 'Thus
saith the LORD of hosts: The fast of the fourth month, and the fast of the fifth, and the fast of
the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and
cheerful seasons; therefore love ye truth and peace. {P}
22308   וּלְמָעוֹז   1   Conjunctive waw | Prep-ל| Noun - masculine singular
1) place or means of safety, protection, refuge, stronghold ; 1a) place of safety, fastness,
harbour, stronghold ; 1b) refuge (of God) (fig.) ; 1c) human protection (fig.)   4581
מָעוֹז   Dan. 11:1   א וַאֲנִי בִּשְׁנַת אַחַת, לְדָרְיָוֶשׁ הַמָּדִי--עָמְדִי לְמַחֲזִיק וּלְמָעוֹז, לוֹ.   1
And as for me, in the first year of Darius the Mede, I stood up to be a supporter and a
stronghold unto him.
22309   וְלַמְעַט   2   Conjunctive waw | Prep-ל| Article | Adjective -
masculine singular   1) littleness, few, a little, fewness ; 1a) little, small, littleness,
fewness, too little, yet a little ; 1b) like a little, within a little, almost, just, hardly, shortly, little
worth   4592   מְעַט   Num. 26:54; 33:54   נד לָרַב, תַּרְבֶּה נַחֲלָתוֹ, וְלַמְעַט,
תַּמְעִיט נַחֲלָתוֹ: אִישׁ לְפִי פְקֻדָיו, יֻתַּן נַחֲלָתוֹ.   54 To the more thou shalt give the more
inheritance, and to the fewer thou shalt give the less inheritance; to each one according to
those that were numbered of it shall its inheritance be given.
22310   וּלְמָעְלָה   3   Conjunctive waw | Prep-ל| Adverb | third person
feminine singular   subst; 1) higher part, upper part ; adv ; 1a) above ; prep ; 1b) on the
top of, above, on higher ground than ; with locative ; 1c) upwards, higher, above   4605
מַ֫עַל   1 Chr. 23:27; 2 Chr. 31:17; Ezek. 1:27   כז כִּי בְדִבְרֵי דָוִיד הָאַחֲרוֹנִים, הֵמָּה

מִסְפַּר בְּנֵי־לֵוִי, מִבֶּן עֶשְׂרִים שָׁנָה, וּלְמָעְלָה. 27 For by the last ordinances of David the sons of Levi were numbered from twenty years old and upward.

22311 וּלְמַעְלָה 3 Conjunctive waw | Prep-ל| Adverb | third person feminine singular subst; 1) higher part, upper part ; adv ; 1a) above ; prep ; 1b) on the top of, above, on higher ground than ; with locative ; 1c) upwards, higher, above 4605 מַ֫עַל 2 Chr. 31:16; Ezek. 8:2; 43:15 טז מִלְּבַד הִתְיַחְשָׂם לִזְכָרִים, מִבֶּן שָׁלוֹשׁ שָׁנִים וּלְמַעְלָה, לְכָל־הַבָּא לְבֵית־יְהוָה, לִדְבַר־יוֹם בְּיוֹמוֹ--לַעֲבוֹדָתָם, בְּמִשְׁמְרוֹתָם כְּמַחְלְקוֹתֵיהֶם.
16 beside them that were reckoned by genealogy of males, from three years old and upward, even every one that entered into the house of the LORD, for his daily portion, for their service in their charges according to their courses;

22312 וּלְמַעַן 17 Conjunctive waw | Conj 1) purpose, intent prep ; 1a) for the sake of ; 1b) in view of, on account of ; 1c) for the purpose of, to the intent that, in order to conj ; 1d) to the end that 4616 מַ֫עַן Exod. 9:16; 10:2; Deut. 4:40; 5:16; 6:2; 8:16; 9:5; 11:9; 31:12; 1 Kings 11:13, 32; 2 Kings 19:34; 20:6; Psalm 31:4; Isa. 37:35; 62:1; Jer. 44:8 טז וְאוּלָם, בַּעֲבוּר זֹאת הֶעֱמַדְתִּיךָ, בַּעֲבוּר, הַרְאֹתְךָ אֶת־כֹּחִי; וּלְמַעַן סַפֵּר שְׁמִי, בְּכָל־הָאָרֶץ. 16 But in very deed for this cause have I made thee to stand, to show thee My power, and that My name may be declared throughout all the earth.

22313 וְלַמַּעֲרָב 2 Conjunctive waw | Prep-ל| Article | Noun - masculine singular 1) setting place, west, westward 4628 מַעֲרָב 1 Chr. 7:28; 12:16 כח וַאֲחֻזָּתָם, וּמֹשְׁבוֹתָם--בֵּית־אֵל, וּבְנֹתֶיהָ; וְלַמִּזְרָח נַעֲרָן--וְלַמַּעֲרָב גֶּזֶר וּבְנֹתֶיהָ וּשְׁכֶם וּבְנֹתֶיהָ, עַד־עַיָּה וּבְנֹתֶיהָ. 28 And their possessions and habitations were Beth-el and the towns thereof, and eastward Naaran, and westward Gezer, with the towns thereof; Shechem also and the towns thereof, unto Aiah and the towns thereof;

22314 וְלַמַּעַשְׂרוֹת 1 Conjunctive waw | Prep-ל| Article | Noun - masculine plural 1) tithe, tenth part ; 1a) tenth part ; 1b) tithe, payment of a tenth part 4643 מַעֲשֵׂר Neh. 12:44 מד וַיִּפָּקְדוּ בַיּוֹם הַהוּא אֲנָשִׁים עַל-הַנְּשָׁכוֹת, לָאוֹצָרוֹת לַתְּרוּמוֹת לָרֵאשִׁית וְלַמַּעַשְׂרוֹת--לִכְנוֹס בָּהֶם לִשְׂדֵי הֶעָרִים מְנָאוֹת הַתּוֹרָה, לַכֹּהֲנִים וְלַלְוִיִּם: כִּי שִׂמְחַת יְהוּדָה, עַל-הַכֹּהֲנִים וְעַל-הַלְוִיִּם הָעֹמְדִים. 44 And on that day were men appointed over the chambers for the treasures, for the heave-offerings, for the first-fruits, and for the tithes, to gather into them, according to the fields of the cities, the portions appointed by the law for the priests and Levites; for Judah rejoiced for the priests and for the Levites that took their stations.

22315 וְלִמְפִיבֹשֶׁת 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular Mephibosheth = |exterminating the idol|; 1) grandson ofSaul and son of Rizpah the daughter of Aiah,Saul's concubine; he and his brother Armoni were among the 7 victims surrendered by David to the Gibeonites to avert a famine ; 2) son of Jonathan and grandson ofSaul ; 2a) also 'Merib-baal' 4648 מְפִיבֹ֫שֶׁת 2 Samuel 9:12 יב וְלִמְפִיבֹשֶׁת בֵּן־קָטָן, וּשְׁמוֹ מִיכָא; וְכֹל מוֹשַׁב בֵּית־צִיבָא, עֲבָדִים לִמְפִיבֹשֶׁת. 12 Now Mephibosheth had a young son, whose name was Mica. And all that dwelt in the house of Ziba were servants unto Mephibosheth.

22316 וְלַמִּצְרִים 1 Conjunctive waw | Prep-לְ| Article | Noun proper - masculine plural Egyptian = see Egypte |double straits|; 1) Egyptian-an inhabitant or citizen of Egypt ; 1a) an Egyptian ; 1b) the Egyptian 4713 מִצְרִי Gen. 43:32 לב וַיָּשִׂימוּ לוֹ לְבַדּוֹ, וְלָהֶם לְבַדָּם; וְלַמִּצְרִים הָאֹכְלִים אִתּוֹ, לְבַדָּם--כִּי לֹא יוּכְלוּן הַמִּצְרִים לֶאֱכֹל אֶת-הָעִבְרִים לֶחֶם, כִּי-תוֹעֵבָה הִוא לְמִצְרָיִם. 32 And they set on for him by himself, and for them by themselves, and for the Egyptians, that did eat with him, by themselves; because the Egyptians might not eat bread with the Hebrews; for that is an abomination unto the Egyptians.

22317 וּלְמִצְרָיִם 1 Conjunctive waw | Prep-לְ| Noun proper - feminine singular Egypt = |land of the Copts|; n pr loc ; 1) a country at the northeastern section of Africa, adjacent to Palestine, and through which the Nile flows ; Egyptians = |double straits| ; adj ; 2) the inhabitants or natives of Egypt 4714 מִצְרַ֫יִם Exod. 18:8 ח וַיְסַפֵּר מֹשֶׁה, לְחֹתְנוֹ, אֵת כָּל-אֲשֶׁר עָשָׂה יְהוָה לְפַרְעֹה וּלְמִצְרַיִם, עַל אוֹדֹת יִשְׂרָאֵל: אֵת כָּל-הַתְּלָאָה אֲשֶׁר מְצָאָתַם בַּדֶּרֶךְ, וַיַּצִּלֵם יְהוָה. 8 And Moses told his father-in-law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, all the travail that had come upon them by the way, and how the LORD delivered them.

22318 וּלְמִקְוֵה 1 Conjunctive waw | Prep-לְ| Noun - masculine singular construct n m ; 1) hope ; 1a) hope ; 1b) ground of hope ; 1c) things hoped for, outcome ; 2) collection, collected mass ; n pr m ; 3) (CLBL) Kue, a place in Cilicia from whichSolomon imported horses 4723 מִקְוֶה Genesis 1:10 י וַיִּקְרָא אֱלֹהִים לַיַּבָּשָׁה אֶרֶץ, וּלְמִקְוֵה הַמַּיִם קָרָא יַמִּים; וַיַּרְא אֱלֹהִים, כִּי-טוֹב. 10 And God called the dry land Earth, and the gathering together of the waters called He Seas; and God saw that it was good.

22319 וְלַמָּקוֹם 1 Conjunctive waw | Prep-לְ| Article | Noun - masculine singular 1) standing place, place ; 1a) standing place, station, post, office ; 1b) place, place of human abode ; 1c) city, land, region ; 1d) place, locality, spot ; 1e) space, room, distance ; 1f) region, quarter, direction ; 1g) give place to, instead of 4725 מָקוֹם Jer. 7:14 יד וְעָשִׂיתִי לַבַּיִת אֲשֶׁר נִקְרָא-שְׁמִי עָלָיו, אֲשֶׁר אַתֶּם בֹּטְחִים בּוֹ, וְלַמָּקוֹם, אֲשֶׁר-נָתַתִּי לָכֶם וְלַאֲבוֹתֵיכֶם--כַּאֲשֶׁר עָשִׂיתִי, לְשִׁלוֹ. 14 therefore will I do unto the house, whereupon My name is called, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to Shiloh.

22320 וּלְמִקְנֵהוּ 1 Conjunctive waw | Prep-לְ| Noun - masculine singular construct | third person masculine singular 1) cattle, livestock ; 1a) cattle, livestock ; 1a1) in general of a purchasable domestic animal; 1b) cows, sheep, goats (in herds and flocks) 4735 מִקְנֶה Gen. 33:17 יז וְיַעֲקֹב נָסַע סֻכֹּתָה, וַיִּבֶן לוֹ בָּיִת; וּלְמִקְנֵהוּ עָשָׂה סֻכֹּת, עַל-כֵּן קָרָא שֵׁם-הַמָּקוֹם סֻכּוֹת. {ס} 17 And Jacob journeyed to Succoth, and built him a house, and made booths for his cattle. Therefore the name of the place is called Succoth. {S}

22321 וּלְמִקְצֵה 1 Conjunctive waw | Prep-לְ, Prep-מ | Noun - masculine singular construct 1) end, extremity ; 1a) end, mouth, extremity ; 1b) border, outskirts ; 1c) the whole (condensed term for what is included within extremities) ; 1d) at the end of (a certain time) 7097 קָצֶה Deut. 4:32 לב כִּי שְׁאַל-נָא לְיָמִים רִאשֹׁנִים

אֲשֶׁר־הָיוּ לְפָנֶיךָ, לְמִן־הַיּוֹם אֲשֶׁר בָּרָא אֱלֹהִים אָדָם עַל־הָאָרֶץ, וּלְמִקְצֵה הַשָּׁמַיִם, וְעַד־קְצֵה
הַשָּׁמָיִם: הֲנִהְיָה, כַּדָּבָר הַגָּדוֹל הַזֶּה, אוֹ, הֲנִשְׁמַע כָּמֹהוּ. 32 For ask now of the days past,
which were before thee, since the day that God created man upon the earth, and from the one
end of heaven unto the other, whether there hath been any such thing as this great thing is, or
hath been heard like it?

22322 וּלְמִקְצָת 1 Conjunctive waw | Prep-לְ, Prep-מִ | Noun - feminine
singular construct 1) end, part ; 1a) end ; 1a1) of corners, of earth ; 1b) from the end
of ; 1c) at the end of 7117 קְצָת Daniel 1:18 יח וּלְמִקְצָת, הַיָּמִים,
אֲשֶׁר־אָמַר הַמֶּלֶךְ, לַהֲבִיאָם; וַיְבִיאֵם שַׂר הַסָּרִיסִים, לִפְנֵי נְבֻכַדְנֶצַּר. 18 And at the end of the
days which the king had appointed for bringing them in, the chief of the officers brought them
in before Nebuchadnezzar.

22323 וְלַמֻּרְבֶּכֶת 1 Conjunctive waw | Prep-לְ| Article | Verb - Hophal
Participle - feminine singular 1) to mix, stir ; 1a) (Hophal) to be mixed 7246
רָבַךְ 1 Chr. 23:29 כט וּלְלֶחֶם הַמַּעֲרֶכֶת וּלְסֹלֶת לְמִנְחָה, וְלִרְקִיקֵי הַמַּצּוֹת, וְלַמַּחֲבַת,
וְלַמֻּרְבָּכֶת; וּלְכָל־מְשׂוּרָה, וּמִדָּה. 29 for the showbread also, and for the fine flour for a
meal-offering, whether of unleavened wafers, or of that which is baked on the griddle, or of
that which is soaked, and for all manner of measure and size;

22324 וּלְמָרְדֳּכַי 1 Conjunctive waw | Prep-לְ| Noun proper - masculine
singular Mordecai = |little man| or |worshipper of Mars|; 1) cousin and adoptive
father of queen Esther; son of Jair of the tribe of Benjamin; deliverer under Divine providence
of the children of Israel from the destruction plotted by Haman the chief minister of Ahasuerus;
institutor of the feast of Purim ; 2) a Jew who returned from exile with Zerubbabel
4782 מָרְדֳּכַי 1 Chr. 23:29 כט וּלְלֶחֶם הַמַּעֲרֶכֶת וּלְסֹלֶת לְמִנְחָה, וְלִרְקִיקֵי
הַמַּצּוֹת, וְלַמַּחֲבַת, וְלַמֻּרְבָּכֶת; וּלְכָל־מְשׂוּרָה, וּמִדָּה. 29 for the showbread also, and for the
fine flour for a meal-offering, whether of unleavened wafers, or of that which is baked on the
griddle, or of that which is soaked, and for all manner of measure and size;

22325 וּלְמִרְמַס 1 Conjunctive waw | Prep-לְ| Noun - masculine singular
construct 1) trampling place, trampling ; 1a) trampling place ; 1b) trampling
4823 מִרְמָס Isa. 7:25 כה וְכֹל הֶהָרִים, אֲשֶׁר בַּמַּעְדֵּר יֵעָדֵרוּן--לֹא־תָבוֹא שָׁמָּה,
יִרְאַת שָׁמִיר וָשָׁיִת; וְהָיָה לְמִשְׁלַח שׁוֹר, וּלְמִרְמַס שֶׂה. {פ} 25 And all the hills that were
digged with the mattock, thou shalt not come thither for fear of briers and thorns, but it shall
be for the sending forth of oxen, and for the treading of sheep. {P}

22326 וּלְמַשָּׂא 1 Conjunctive waw | Prep-לְ| Noun - masculine singular
n m ; 1) load, bearing, tribute, burden, lifting ; 1a) load, burden ; 1b) lifting, uplifting, that to
which the soul lifts itself up ; 1c) bearing, carrying ; 1d) tribute, that which is carried or
brought or borne ; 2) utterance, oracle, burden ; Massa = |burden| ; n pr m ; 3) (BDB) a son
of Ishmael 4853 מַשָּׂא Num. 4:24 כד זֹאת עֲבֹדַת, מִשְׁפְּחֹת הַגֵּרְשֻׁנִּי--
לַעֲבֹד, וּלְמַשָּׂא. 24 This is the service of the families of the Gershonites, in serving and in
bearing burdens:

22327 וְלִמְשַׂנְאַי 1 Conjunctive waw | Prep-לְ| Verb - Piel Participle -
masculine plural construct | first person common singular 1) to hate, be hateful ; 1a)

(Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom 8130 שָׂנֵא Deuteronomy 32:41 מא אִם־שַׁנּוֹתִי בְּרַק
חַרְבִּי, {ס} וְתֹאחֵז בְּמִשְׁפָּט יָדִי; {ר} אָשִׁיב נָקָם לְצָרָי, {ס} וְלִמְשַׂנְאַי אֲשַׁלֵּם. {ר} 41 If I whet My glittering sword, and My hand take hold on judgment; I will render vengeance to Mine adversaries, and will recompense them that hate Me

22328 וְלִמְשֹׁחַ 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to smear, anoint, spread a liquid ; 1a) (Qal) ; 1a1) to smear ; 1a2) to anoint (as consecration) ; 1a3) to anoint, consecrate ; 1b) (Niphal) to be anointed
4886 מָשַׁח Deut. 32:41 מא אִם־שַׁנּוֹתִי בְּרַק חַרְבִּי, {ס} וְתֹאחֵז בְּמִשְׁפָּט
יָדִי; {ר} אָשִׁיב נָקָם לְצָרָי, {ס} וְלִמְשַׂנְאַי אֲשַׁלֵּם. {ר} 41 If I whet My glittering sword, and My hand take hold on judgment; I will render vengeance to Mine adversaries, and will recompense them that hate Me.

22329 וְלִמְשֹׁל 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to rule, have dominion, reign ; 1a) (Qal) to rule, have dominion ; 1b) (Hiphil) ; 1b1) to cause to rule ; 1b2) to exercise dominion 4910 מָשַׁל
Genesis 1:18 יח וְלִמְשֹׁל, בַּיּוֹם וּבַלַּיְלָה, וּלְהַבְדִּיל, בֵּין הָאוֹר וּבֵין הַחֹשֶׁךְ; וַיַּרְא אֱלֹהִים, כִּי־
טוֹב. 18 and to rule over the day and over the night, and to divide the light from the darkness; and God saw that it was good.

22330 וּלְמָשָׁל 1 Conjunctive waw | Prep-ל| Noun - masculine singular 1) proverb, parable ; 1a) proverb, proverbial saying, aphorism ; 1b) byword ; 1c) similitude, parable ; 1d) poem ; 1e) sentences of ethical wisdom, ethical maxims 4912 מָשָׁל
Jer. 24:9 ט וּנְתַתִּים לזועה (לְזַעֲוָה) לְרָעָה, לְכֹל מַמְלְכוֹת הָאָרֶץ, לְחֶרְפָּה וּלְמָשָׁל לִשְׁנִינָה
וְלִקְלָלָה, בְּכָל־הַמְּקֹמוֹת אֲשֶׁר־אַדִּיחֵם שָׁם. 9 I will even make them a horror among all the kingdoms of the earth for evil; a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them.

22331 וְלִמְשָׁלִים 1 Conjunctive waw | Prep-ל| Noun - masculine plural 1) proverb, parable ; 1a) proverb, proverbial saying, aphorism ; 1b) byword ; 1c) similitude, parable ; 1d) poem ; 1e) sentences of ethical wisdom, ethical maxims 4912 מָשָׁל
Ezek. 14:8 ח וְנָתַתִּי פָנַי בָּאִישׁ הַהוּא, וַהֲשִׁמֹתִיהוּ לְאוֹת וְלִמְשָׁלִים, וְהִכְרַתִּיו, מִתּוֹךְ עַמִּי;
וִידַעְתֶּם, כִּי־אֲנִי יְהוָה. {ס} 8 and I will set My face against that man, and will make him a sign and a proverb, and I will cut him off from the midst of My people; and ye shall know that I am the LORD. {S}

22332 וְלִמְשֻׁלָּם 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular Meshullam = |friend|; 1) grandfather ofShaphan, the scribe ; 2) son of Zerubbabel ; 3) a Benjamite of the sons of Elpaal ; 4) a Benjamite, father ofSallu ; 5) a Benjamite who lived at Jerusalem after the captivity ; 6) a Benjamite ; 6a) perhaps the same as 3 or 4 ; 7) a Gadite in the reign of king Jotham of Judah ; 8) son of Berechiah who assisted in rebuilding the wall of Jerusalem ; 9) son of Besodeiah who assisted Jehoiada the son of Paseah in restoring the old gate of Jerusalem ; 10) a chief of the people who sealed the covenant with Nehemiah ; 11) father of Hilkiah and high priest probably in the reign of king

Amon of Judah ; 11a) perhaps the same as 'Shallum' ; 12) a priest, son of Meshillemith or Meshillemoth, son of Immer, and ancestor of Maasiai or Amashai ; 13) a priest or family of priests who sealed the covenant with Nehemiah ; 14) a priest, head of the family of Ginnethon and representative of the house of Ezra in the days of Joiakim, the son of Jeshua ; 15) a priest,one of the princes of Judah at the dedication of the wall of Jerusalem ; 16) a Kohathite or family of Kohathite Levites in the reign of Josiah ; 17) a Levite,one of the heads sent to Iddo to gather the Levites to join the caravan about to return to Jerusalem; a chief man who assisted Ezra in abolishing the marriages which some of the people had made with foreign wives ; 18) ancestor of a family of porters or Levites in days of Nehemiah ; 19) a descendant of Bani who had a foreign wife and put her away ; 20)one of the men who stood at the left hand of Ezra when he read the law to the people ; 20a) maybe the same as 17 4918
מְשֻׁלָּם Ezr. 8:16 טז וָאֶשְׁלְחָה לֶאֱלִיעֶזֶר לַאֲרִיאֵל לִשְׁמַעְיָה וּלְאֶלְנָתָן וּלְיָרִיב וּלְאֶלְנָתָן
וּלְנָתָן, וְלִזְכַרְיָה וְלִמְשֻׁלָּם--רָאשִׁים; וּלְיוֹיָרִיב וּלְאֶלְנָתָן, מְבִינִים. 16 Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, teachers.

22333 וְלִמְשֶׁלֶמְיָהוּ 2 Conjunctive waw | Prep-ל| Noun proper - masculine singular Meshelemiah = |whom Jehovah repays|; 1) a Korhite Levite porter or gatekeeper of the house of God in the time of David 4920 מְשֶׁלֶמְיָה 1 Chronicles 26:2, 9/ ב וְלִמְשֶׁלֶמְיָהוּ, בָּנִים--זְכַרְיָהוּ הַבְּכוֹר, יְדִיעֲאֵל הַשֵּׁנִי, זְבַדְיָהוּ הַשְּׁלִישִׁי,
יַתְנִיאֵל הָרְבִיעִי. 2 And Meshelemiah had sons: Zechariah the first-born, Jediael the second, Zebadiah the third, Jathniel the fourth;

22334 וְלִמְשִׁסָּה 1 Conjunctive waw | Prep-ל| Noun - feminine singular 1) booty, spoil, plunder 4933 מְשִׁסָּה 2 Kings 21:14 יד וְנָטַשְׁתִּי, אֵת
שְׁאֵרִית נַחֲלָתִי, וּנְתַתִּים, בְּיַד אֹיְבֵיהֶם; וְהָיוּ לְבַז וְלִמְשִׁסָּה, לְכָל-אֹיְבֵיהֶם. 14 And I will cast off the remnant of Mine inheritance, and deliver them into the hand of their enemies; and they shall become a prey and a spoil to all their enemies;

22335 וּלְמִשְׁפָּחָה 1 Conjunctive waw | Prep-ל| Noun - feminine singular 1) clan, family ; 1a) clan ; 1a1) family ; 1a2) tribe ; 1a3) people, nation ; 1b) guild ; 1c) species, kind ; 1d) aristocrats 4940 מִשְׁפָּחָה Jdg. 18:19 יט וַיֹּאמְרוּ לוֹ
הַחֲרֵשׁ שִׂים-יָדְךָ עַל-פִּיךָ, וְלֵךְ עִמָּנוּ, וֶהְיֵה-לָנוּ, לְאָב וּלְכֹהֵן: הֲטוֹב הֱיוֹתְךָ כֹהֵן, לְבֵית אִישׁ אֶחָד, אוֹ
הֱיוֹתְךָ כֹהֵן, לְשֵׁבֶט וּלְמִשְׁפָּחָה בְּיִשְׂרָאֵל. 19 And they said unto him: 'Hold thy peace, lay thy hand upon thy mouth, and go with us, and be to us a father and a priest; is it better for thee to be priest unto the house of one man, or to be priest unto a tribe and a family in Israel?'

22336 וּלְמִשְׁפְּחוֹת 2 Conjunctive waw | Prep-ל| Noun - feminine plural construct 1) clan, family ; 1a) clan ; 1a1) family ; 1a2) tribe ; 1a3) people, nation ; 1b) guild ; 1c) species, kind ; 1d) aristocrats 4940 מִשְׁפָּחָה Jos. 21:20, 34
כ וּלְמִשְׁפְּחוֹת בְּנֵי-קְהָת הַלְוִיִּם, הַנּוֹתָרִים מִבְּנֵי קְהָת; וַיְהִי עָרֵי גוֹרָלָם, מִמַּטֵּה אֶפְרָיִם. 20 And the families of the children of Kohath, the Levites, even the rest of the children of Kohath, they had the cities of their lot out of the tribe of Ephraim.

22337 וּלְמִשְׁפַּחְתּוֹ 1 Conjunctive waw | Prep-ל| Noun - feminine singular construct | third person masculine singular 1) clan, family ; 1a) clan ; 1a1) family ;

1a2) tribe ; 1a3) people, nation ; 1b) guild ; 1c) species, kind ; 1d) aristocrats 4940
מִשְׁפָּחָה Jdg. 21:24 כד וַיִּתְהַלְּכוּ מִשָּׁם בְּנֵי־יִשְׂרָאֵל בָּעֵת הַהִיא, אִישׁ לְשִׁבְטוֹ
וּלְמִשְׁפַּחְתּוֹ; וַיֵּצְאוּ מִשָּׁם, אִישׁ לְנַחֲלָתוֹ. {פ} 24 And the children of Israel departed thence at that time, every man to his tribe and to his family, and they went out from thence every man to his inheritance. {P}

22338 וּלְמִשְׁפָּט 1 Conjunctive waw | Prep-לְ| Noun - masculine singular
1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of God or man) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 מִשְׁפָּט 1 Sam. 30:25 כה
וַיְהִי, מֵהַיּוֹם הַהוּא וָמָעְלָה; וַיְשִׂמֶהָ לְחֹק וּלְמִשְׁפָּט, לְיִשְׂרָאֵל, עַד, הַיּוֹם הַזֶּה. {פ} 25 And it was so from that day forward, that he made it a statute and an ordinance for Israel unto this day. {P}

22339 וּלְמִשְׁפָּטִים 1 Conjunctive waw | Prep-לְ| Noun - masculine plural
1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of God or man) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 מִשְׁפָּט 2 Chr. 19:10 י
וְכָל־רִיב אֲשֶׁר־יָבוֹא עֲלֵיכֶם מֵאֲחֵיכֶם הַיֹּשְׁבִים בְּעָרֵיהֶם, בֵּין־דָּם לְדָם בֵּין־תּוֹרָה לְמִצְוָה לְחֻקִּים
וּלְמִשְׁפָּטִים, וְהִזְהַרְתֶּם אֹתָם, וְלֹא יֶאְשְׁמוּ לַיהוָה וְהָיָה־קֶצֶף עֲלֵיכֶם וְעַל־אֲחֵיכֶם: כֹּה תַעֲשׂוּן, וְלֹא
תֶאְשָׁמוּ. 10 And whensoever any controversy shall come to you from your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and ordinances, ye shall warn them, that they be not guilty towards the LORD, and so wrath come upon you and upon your brethren; thus shall ye do, and ye shall not be guilty.

22340 וְלַמְשֹׁרֲרִים 1 Conjunctive waw | Prep-לְ| Article | Verb - Piel Participle - masculine plural 1) to sing ; 1a) (Qal) ; 1a1) to sing ; 1a2) singer, songstresses (participle) ; 1b) (Polel) ; 1b1) to sing ; 1b2) singer, songstress (participle) ; 1c) (Hophal) to be sung ; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. 7891 שִׁיר
2 Chr. 5:13 יג וַאֲחֵיהֶם לְבֵית אֲבוֹתֵיהֶם, מִיכָאֵל וּמְשֻׁלָּם וְשֶׁבַע וְיוֹרַי וְיַעְכָּן וְזִיעַ וָעֵבֶר--
שִׁבְעָה. {ס} 13 and their brethren of their fathers' houses: Michael, and Meshullam, and Sheba, and Jorai, and Jacan, and Zia, and Eber, seven. {S}

22341 וְלָן 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to lodge, stop over, pass the night, abide ; 1a) (Qal) ; 1a1) to lodge, pass the night ; 1a2) to abide, remain (fig.) ; 1b) (Hiphil) to cause to rest or lodge ; 1c) (Hithpalpel) to dwell, abide ; 2) to grumble, complain, murmur ; 2a) (Niphal) to grumble ; 2b) (Hiphil) to complain, cause to grumble 3885 לוּן 2 Sam. 12:16 טז וַיְבַקֵּשׁ דָּוִד אֶת־הָאֱלֹהִים, בְּעַד הַנָּעַר; וַיָּצָם דָּוִד צוֹם, וּבָא וְלָן וְשָׁכַב אָרְצָה. 16 David therefore besought God for the child; and David fasted, and as often as he went in, he lay all night upon the earth.

22342 וְלִנְבִיאַי 1 Conjunctive waw | Prep-ל| Noun - masculine plural construct | first person common singular 1) spokesman, speaker, prophet ; 1a) prophet ; 1b) false prophet ; 1c) heathen prophet 5030 נָבִיא Psalm 105:15 טו אַל-תִּגְּעוּ בִמְשִׁיחָי; וְלִנְבִיאַי, אַל-תָּרֵעוּ. 15 'Touch not Mine anointed ones, and do My prophets no harm.'

22343 וְלִנְבִיאֵנוּ 1 Conjunctive waw | Prep-ל| Noun - masculine plural construct | first person common plural 1) spokesman, speaker, prophet ; 1a) prophet ; 1b) false prophet ; 1c) heathen prophet 5030 נָבִיא Neh. 9:32 לב וְעַתָּה אֱלֹהֵינוּ הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא, שׁוֹמֵר הַבְּרִית וְהַחֶסֶד--אַל-יִמְעַט לְפָנֶיךָ אֵת כָּל-הַתְּלָאָה אֲשֶׁר-מְצָאַתְנוּ לִמְלָכֵינוּ לְשָׂרֵינוּ וּלְכֹהֲנֵינוּ וְלִנְבִיאֵינוּ וְלַאֲבֹתֵינוּ, וּלְכָל-עַמֶּךָ: מִימֵי מַלְכֵי אַשּׁוּר, עַד הַיּוֹם הַזֶּה. 32 Now therefore, our God, the great, the mighty, and the awful God, who keepest covenant and mercy, let not all the travail seem little before Thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all Thy people, since the time of the kings of Assyria unto this day.

22344 וּלְנֹגַהּ 1 Conjunctive waw | Prep | Noun - feminine singular 1) brightness 5051 נֹגַהּ Isa. 60:19 יט לֹא־יִהְיֶה־לָּךְ עוֹד הַשֶּׁמֶשׁ, לְאוֹר יוֹמָם, וּלְנֹגַהּ, הַיָּרֵחַ לֹא־יָאִיר לָךְ; וְהָיָה־לָךְ יְהוָה לְאוֹר עוֹלָם, וֵאלֹהַיִךְ לְתִפְאַרְתֵּךְ. 19 The sun shall be no more thy light by day, neither for brightness shall the moon give light unto thee; but the LORD shall be unto thee an everlasting light, and thy God thy glory.

22345 וּלְנָגִיד 1 Conjunctive waw | Prep-ל| Noun - masculine singular 1) leader, ruler, captain, prince; 1a) ruler, prince ; 1b) prince-overseer ; 1c) ruler (in other capacities) ; 1d) princely things 5057 נֹגַהּ 1 Chr. 5:2 ב כִּי יְהוּדָה גָּבַר בְּאֶחָיו, וּלְנָגִיד מִמֶּנּוּ; וְהַבְּכֹרָה, לְיוֹסֵף. {ס} 2 For Judah prevailed above his brethren, and of him came he that is the prince; but the birthright was Joseph's-- {S}

22346 וּלְנִדָּה 1 Conjunctive waw | Prep-ל| Noun - feminine singular 1) impurity, filthiness, menstruous, set apart ; 1a) impurity ; 1a1) of ceremonial impurity ; 1a2) of menstruation ; 1b) impure thing (fig.) ; 1b1) of idolatry, immorality 5079 נִדָּה Zech. 13:1 א בַּיּוֹם הַהוּא, יִהְיֶה מָקוֹר נִפְתָּח, לְבֵית דָּוִיד, וּלְיֹשְׁבֵי יְרוּשָׁלִָם-- לְחַטַּאת, וּלְנִדָּה. 1 In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem, for purification and for sprinkling.

22347 וּלְנֵדֶר 1 Conjunctive waw | Prep-ל| Noun - masculine singular 1) vow, votive offering 5088 נֶדֶר Lev. 22:23 כג וְשׁוֹר וָשֶׂה, שָׂרוּעַ וְקָלוּט--נְדָבָה תַּעֲשֶׂה אֹתוֹ, וּלְנֵדֶר לֹא יֵרָצֶה. 23 Either a bullock or a lamb that hath any thing too long or too short, that mayest thou offer for a freewill-offering; but for a vow it shall not be accepted.

22348 וְלָנֶה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to lodge, stop over, pass the night, abide ; 1a) (Qal) ;

1a1) to lodge, pass the night ; 1a2) to abide, remain (fig.) ; 1b) (Hiphil) to cause to rest or lodge ; 1c) (Hithpalpel) to dwell, abide ; 2) to grumble, complain, murmur ; 2a) (Niphal) to grumble ; 2b) (Hiphil) to complain, cause to grumble 3885 לוּן Zech. 5:4
ד הוֹצֵאתִיהָ, נְאֻם יְהוָה צְבָאוֹת, וּבָאָה אֶל־בֵּית הַגַּנָּב, וְאֶל־בֵּית הַנִּשְׁבָּע בִּשְׁמִי לַשָּׁקֶר; וְלָנֶה בְּתוֹךְ בֵּיתוֹ, וְכִלַּתּוּ וְאֶת־עֵצָיו וְאֶת־אֲבָנָיו. 4 I cause it to go forth, saith the LORD of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by My name; and it shall abide in the midst of his house, and shall consume it with the timber thereof and the stones thereof.'

22349 וְלָנוּ 1 Conjunctive waw | Prep | first person common plural
־נוּ Ezra 4:3 ג וַיֹּאמֶר לָהֶם זְרֻבָּבֶל וְיֵשׁוּעַ, וּשְׁאָר רָאשֵׁי הָאָבוֹת לְיִשְׂרָאֵל--לֹא־לָכֶם וָלָנוּ, לִבְנוֹת בַּיִת לֵאלֹהֵינוּ: כִּי אֲנַחְנוּ יַחַד נִבְנֶה, לַיהוָה אֱלֹהֵי יִשְׂרָאֵל, כַּאֲשֶׁר צִוָּנוּ, הַמֶּלֶךְ כּוֹרֶשׁ מֶלֶךְ־פָּרָס.
3 But Zerubbabel, and Jeshua, and the rest of the heads of fathers' houses of Israel, said unto them: 'Ye have nothing to do with us to build a house unto our God; but we ourselves together will build unto the LORD, the God of Israel, as king Cyrus the king of Persia hath commanded us.'

22350 וְלָנוּ 3 Conjunctive waw | Prep | first person common plural
־נוּ Jdg. 12:1; 19:13; 1 Sam. 23:20; Ezr. 4:3; Daniel 9:7 א וַיִּצָּעֵק אִישׁ אֶפְרַיִם, וַיַּעֲבֹר צָפוֹנָה; וַיֹּאמְרוּ לְיִפְתָּח מַדּוּעַ עָבַרְתָּ לְהִלָּחֵם בִּבְנֵי־עַמּוֹן, וְלָנוּ לֹא קָרָאתָ לָלֶכֶת עִמָּךְ--בֵּיתְךָ, נִשְׂרֹף עָלֶיךָ בָּאֵשׁ. 1 And the men of Ephraim were gathered together, and passed to Zaphon; and they said unto Jephthah: 'Wherefore didst thou pass over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thy house upon thee with fire.'

22351 וְלַנּוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural 1) to lodge, stop over, pass the night, abide ; 1a) (Qal) ; 1a1) to lodge, pass the night ; 1a2) to abide, remain (fig.) ; 1b) (Hiphil) to cause to rest or lodge ; 1c) (Hithpalpel) to dwell, abide ; 2) to grumble, complain, murmur ; 2a) (Niphal) to grumble ; 2b) (Hiphil) to complain, cause to grumble 3885 לוּן Jdg. 19:13 יג וַיֹּאמֶר לְנַעֲרוֹ, לְךָ וְנִקְרְבָה בְּאַחַד הַמְּקֹמוֹת; וְלַנּוּ בַגִּבְעָה, אוֹ בָרָמָה. 13 And he said unto his servant: 'Come and let us draw near to one of these places; and we will lodge in Gibeah, or in Ramah.'

22352 וּלְנַחֲמוֹ 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct | third person masculine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself 5162 נָחַם
Job 2:11 יא וַיִּשְׁמְעוּ שְׁלֹשֶׁת רֵעֵי אִיּוֹב, אֵת כָּל־הָרָעָה הַזֹּאת הַבָּאָה עָלָיו, וַיָּבֹאוּ אִישׁ מִמְּקֹמוֹ, אֱלִיפַז הַתֵּימָנִי וּבִלְדַּד הַשּׁוּחִי וְצוֹפַר הַנַּעֲמָתִי; וַיִּוָּעֲדוּ יַחְדָּו, לָבוֹא לָנוּד־לוֹ וּלְנַחֲמוֹ. 11 Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place, Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite; and they made an appointment together to come to bemoan him and to comfort him.

22353 וְלַנְּחֹשֶׁת 2 Conjunctive waw | Prep-לְ | Article | Noun - feminine singular 1) copper, bronze ; 1a) copper (ore), bronze (as copper alloy); 1b) fetters (of copper or bronze) ; 1c) copper (as value) ; 2) lust, harlotry ; 2a) meaning dubious
5178 נְחֹשֶׁת 1 Chr. 22:14, 16 יד וְהִנֵּה בְעָנְיִי הֲכִינוֹתִי לְבֵית־יְהוָה, זָהָב כִּכָּרִים
מֵאָה־אֶלֶף וְכֶסֶף אֶלֶף אֲלָפִים כִּכָּרִים, וְלַנְּחֹשֶׁת וְלַבַּרְזֶל אֵין מִשְׁקָל, כִּי לָרֹב הָיָה; וְעֵצִים וַאֲבָנִים
הֲכִינוֹתִי, וַעֲלֵיהֶם תּוֹסִיף. 14 Now, behold, in my straits I have prepared for the house of the LORD a hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight, for it is in abundance; timber also and stone have I prepared; and thou mayest add thereto.
22354 וְלִנְטוֹעַ 2 Conjunctive waw | Prep-לְ | Verb - Qal Infinitive construct 1) to plant, fasten, fix, establish ; 1a) (Qal) ; 1a1) to plant ; 1a2) to plant, establish (fig.) ; 1b) (Niphal) ; 1b1) to be planted ; 1b2) to be established (fig.) 5193 נָטַע Jer. 1:10; 31:28 י רְאֵה הִפְקַדְתִּיךָ הַיּוֹם הַזֶּה, עַל־הַגּוֹיִם וְעַל־הַמַּמְלָכוֹת, לִנְתוֹשׁ וְלִנְתוֹץ, וּלְהַאֲבִיד
וְלַהֲרוֹס--לִבְנוֹת, וְלִנְטוֹעַ. {פ} 10 See, I have this day set thee over the nations and over the kingdoms, to root out and to pull down, and to destroy and to overthrow; to build, and to plant. {P}
22355 וְלִנְטֹעַ 1 Conjunctive waw | Prep-לְ | Verb - Qal Infinitive construct 1) to plant, fasten, fix, establish ; 1a) (Qal) ; 1a1) to plant ; 1a2) to plant, establish (fig.) ; 1b) (Niphal) ; 1b1) to be planted ; 1b2) to be established (fig.) 5193 נָטַע Jer. 18:9 ט וְרֶגַע אֲדַבֵּר, עַל־גּוֹי וְעַל־מַמְלָכָה, לִבְנֹת, וְלִנְטֹעַ. 9 And at one instant I may speak concerning a nation, and concerning a kingdom, to build and to plant it;
22356 וּלְנִינִי 1 Conjunctive waw | Prep-לְ | Noun - masculine singular construct | first person common singular 1) offspring, posterity 5209 נִין Gen. 21:23 כג וְעַתָּה, הִשָּׁבְעָה לִּי בֵאלֹהִים הֵנָּה, אִם־תִּשְׁקֹר לִי, וּלְנִינִי וּלְנֶכְדִּי; כַּחֶסֶד אֲשֶׁר־
עָשִׂיתִי עִמְּךָ, תַּעֲשֶׂה עִמָּדִי, וְעִם־הָאָרֶץ, אֲשֶׁר־גַּרְתָּה בָּהּ. 23 Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son; but according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.
22357 וּלְנֶכְדִּי 1 Conjunctive waw | Prep-לְ | Noun - masculine singular construct | first person common singular 1) progeny, posterity 5220 נֶכֶד Gen. 21:23 כג וְעַתָּה, הִשָּׁבְעָה לִּי בֵאלֹהִים הֵנָּה, אִם־תִּשְׁקֹר לִי, וּלְנִינִי וּלְנֶכְדִּי; כַּחֶסֶד אֲשֶׁר־
עָשִׂיתִי עִמְּךָ, תַּעֲשֶׂה עִמָּדִי, וְעִם־הָאָרֶץ, אֲשֶׁר־גַּרְתָּה בָּהּ. 23 Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son; but according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.
22358 וּלְנִסְכֵּיכֶם 1 Conjunctive waw | Prep-לְ | Noun - masculine plural construct | second person masculine plural 1) drink offering, libation, molten image, something poured out ; 1a) drink offering ; 1b) molten images 5262 נֶסֶךְ Num. 29:39 לט אֵלֶּה תַּעֲשׂוּ לַיהוָה, בְּמוֹעֲדֵיכֶם--לְבַד מִנִּדְרֵיכֶם וְנִדְבֹתֵיכֶם, לְעֹלֹתֵיכֶם
וּלְמִנְחֹתֵיכֶם, וּלְנִסְכֵּיכֶם, וּלְשַׁלְמֵיכֶם. 39 These ye shall offer unto the LORD in your

appointed seasons, beside your vows, and your freewill-offerings, whether they be your burnt-offerings, or your meal-offerings, or your drink-offerings, or your peace-offerings.

22359 וְלִנְסֹךְ 1 Conjunctive waw | Prep-לְ| Verb - Qal Infinitive construct
1) to pour out, pour, offer, cast ; 1a) (Qal) ; 1a1) to pour out; 1a2) to cast metal images ; 1a3)
to anoint (a king) ; 1b) (Niphal) to be anointed ; 1c) (Piel) to pour out (as a libation) ; 1d)
(Hiphil) to pour out libations ; 1e) (Hophal) to be poured out ; 2) to set, install ; 2a) (Qal)
to install ; 2b) (Niphal) to be installed 5258 נָסַךְ Isa. 30:1 א הוֹי
בָּנִים סוֹרְרִים, נְאֻם־יְהוָה, לַעֲשׂוֹת עֵצָה וְלֹא מִנִּי, וְלִנְסֹךְ מַסֵּכָה וְלֹא רוּחִי--לְמַעַן סְפוֹת חַטָּאת, עַל־
חַטָּאת. 1 Woe to the rebellious children, saith the LORD, that take counsel, but not of
Me; and that form projects, but not of My spirit, that they may add sin to sin;

22360 וּלְנָעֳמִי 1 Conjunctive waw | Prep-לְ| Noun proper - feminine
singular Naomi = |my delight|; 1) wife of Elimelech, mother of Mahlon and Chilion,
and mother-in-law of Ruth and Orpah 5281 נָעֳמִי Ruth 2:1 א וּלְנָעֳמִי
מידע (מוֹדַע) לְאִישָׁהּ, אִישׁ גִּבּוֹר חַיִל--מִמִּשְׁפַּחַת, אֱלִימֶלֶךְ: וּשְׁמוֹ, בֹּעַז. 1 And Naomi had a
kinsman of her husband's, a mighty man of valour, of the family of Elimelech, and his name
was Boaz.

22361 וְלַנַּעַר 2 וְלַנַּעֲרָהqere; Conjunctive waw | Prep-לְ| Article |
Noun - masculine singular 1) a boy, lad, servant, youth, retainer ; 1a) boy, lad, youth ;
1b) servant, retainer 5288 נַ֫עַר Deut. 22:26; Jdg. 19:19 כו וְלַנַּעֲרָ
לֹא־תַעֲשֶׂה דָבָר, אֵין לַנַּעֲרָ חֵטְא מָוֶת: כִּי כַּאֲשֶׁר יָקוּם אִישׁ עַל־רֵעֵהוּ, וּרְצָחוֹ נֶפֶשׁ--כֵּן, הַדָּבָר הַזֶּה.
26 But unto the damsel thou shalt do nothing; there is in the damsel no sin worthy of death;
for as when a man riseth against his neighbour, and slayeth him, even so is this matter.

22362 וְלַנַּעֲרָה 1 וְלַנַּעַרkethib; Conjunctive waw | Prep-לְ| Article -
noun - common feminine singular absolute homonym 1 qere 1) girl, damsel, female
servant ; 1a) girl, damsel, little girl ; 1a1) of young woman, marriageable young woman,
concubine, prostitute ; 1b) maid, female attendant, female servant 5291 נַעֲרָה
Deut. 22:26 כו וְלַנַּעֲרָ לֹא־תַעֲשֶׂה דָבָר, אֵין לַנַּעֲרָ חֵטְא מָוֶת: כִּי כַּאֲשֶׁר יָקוּם אִישׁ עַל־רֵעֵהוּ,
וּרְצָחוֹ נֶפֶשׁ--כֵּן, הַדָּבָר הַזֶּה. 26 But unto the damsel thou shalt do nothing; there is in
the damsel no sin worthy of death; for as when a man riseth against his neighbour, and slayeth
him, even so is this matter.

22363 וְלַנְפִּל 1 Conjunctive waw | Prep-לְ| Verb - Hiphil Infinitive
construct 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of
violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack,
desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out,
result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b)
(Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ;
1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ;
1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ;
1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Num.
5:22 כב וּבָאוּ הַמַּיִם הַמְאָרְרִים הָאֵלֶּה, בְּמֵעַיִךְ, לַצְבּוֹת בֶּטֶן, וְלַנְפִּל יָרֵךְ; וְאָמְרָה הָאִשָּׁה, אָמֵן

אָמֵן. 22 and this water that causeth the curse shall go into thy bowels, and make thy belly to swell, and thy thigh to fall away'; and the woman shall say: 'Amen, Amen.'
22364 וּלְנַפְתָּלִי 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular Naphtali = |wrestling| ; n pr m ; 1) the 5th son of Jacob and the 2nd by Bilhah the handmaid of Rachel ; 2) the tribe descended from Naphtali the son of Jacob ; n pr loc ; 3) the territory assigned to the tribe of Naphtali 5321 נַפְתָּלִי
Deuteronomy 33:23 כג וּלְנַפְתָּלִי אָמַר--נַפְתָּלִי שְׂבַע רָצוֹן, וּמָלֵא בִּרְכַּת יְהוָה; יָם וְדָרוֹם,
יְרָשָׁה. {ס} 23 And of Naphtali he said: O Naphtali, satisfied with favour, and full with the blessing of the LORD: possess thou the sea and the south. {S}
22365 וְלַנְּקֵבָה 4 Conjunctive waw | Prep-ל| Article | Noun - feminine singular 1) female ; 1a) woman, female child ; 1b) female animal 5347
נְקֵבָה Lev. 15:33; 27:5ff לג וְהַדָּוָה, בְּנִדָּתָהּ, וְהַזָּב אֶת-זוֹבוֹ, לַזָּכָר וְלַנְּקֵבָה; וּלְאִישׁ,
אֲשֶׁר יִשְׁכַּב עִם-טְמֵאָה. {פ} 33 and of her that is sick with her impurity, and of them that have an issue, whether it be a man, or a woman; and of him that lieth with her that is unclean. {P}
22366 וְלַנָּשִׂיא 1 Conjunctive waw | Prep-ל| Article | Noun - masculine singular 1)one lifted up, chief, prince, captain, leader ; 2) rising mist, vapour
5387 נָשִׂיא Ezekiel 45:7 ז וְלַנָּשִׂיא מִזֶּה וּמִזֶּה לִתְרוּמַת הַקֹּדֶשׁ וְלַאֲחֻזַּת הָעִיר,
אֶל־פְּנֵי תְרוּמַת־הַקֹּדֶשׁ וְאֶל־פְּנֵי אֲחֻזַּת הָעִיר, מִפְּאַת־יָם יָמָּה, וּמִפְּאַת־קֵדְמָה קָדִימָה; וְאֹרֶךְ, לְעֻמּוֹת
אַחַד הַחֲלָקִים, מִגְּבוּל יָם, אֶל־גְּבוּל קָדִימָה. 7 And for the prince, on the one side and on the other side of the holy offering and of the possession of the city, in front of the holy offering and in front of the possession of the city, on the west side westward, and on the east side eastward; and in length answerable unto one of the portions, from the west border unto the east border
22367 וְלַנִּשְׁבֶּרֶת 2 Conjunctive waw | Prep-ל| Article | Verb - Niphal Participle - feminine singular 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered 7665 שָׁבַר Ezek. 34:4, 16
ד אֶת־הַנַּחְלוֹת לֹא חִזַּקְתֶּם וְאֶת־הַחוֹלָה לֹא־רִפֵּאתֶם, וְלַנִּשְׁבֶּרֶת לֹא חֲבַשְׁתֶּם, וְאֶת־הַנִּדַּחַת לֹא הֲשֵׁבֹתֶם,
וְאֶת־הָאֹבֶדֶת לֹא בִקַּשְׁתֶּם; וּבְחָזְקָה רְדִיתֶם אֹתָם, וּבְפָרֶךְ. 4 The weak have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought back that which was driven away, neither have ye sought that which was lost; but with force have ye ruled over them and with rigour.
22368 וְלִנְשֵׁיכֶם 1 Conjunctive waw | Prep-ל| Noun - feminine plural construct | second person masculine plural 1) woman, wife, female ; 1a) woman (opposite of man) ; 1b) wife (woman married to a man); 1c) female (of animals) ; 1d) each, every (pronoun) 802 נָשִׁים Gen. 45:19 יט וְאַתָּה צֻוֵּיתָה, זֹאת
עֲשׂוּ: קְחוּ־לָכֶם מֵאֶרֶץ מִצְרַיִם עֲגָלוֹת, לְטַפְּכֶם וְלִנְשֵׁיכֶם, וּנְשָׂאתֶם אֶת־אֲבִיכֶם, וּבָאתֶם. 19 Now

thou art commanded, this do ye: take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.

22369 וְלִנְתוֹץ 3 Conjunctive waw | Prep-לְ| Verb - Qal Infinitive construct 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth) ; 1a) (Qal) ; 1a1) to pull down ; 1a2) to break down, break off ; 1b) (Niphal) to be pulled or broken down ; 1c) (Piel) to tear down ; 1d) (Pual) to be torn down ; 1e) (Hophal) to be broken, be broken down 5422 נָתַץ Jer. 1:10; 18:7; 31:28
י רְאֵה הִפְקַדְתִּיךָ הַיּוֹם הַזֶּה, עַל־הַגּוֹיִם וְעַל־הַמַּמְלָכוֹת, לִנְתוֹשׁ וְלִנְתוֹץ, וּלְהַאֲבִיד וְלַהֲרוֹס--לִבְנוֹת, וְלִנְטוֹעַ. {פ} 10 See, I have this day set thee over the nations and over the kingdoms, to root out and to pull down, and to destroy and to overthrow; to build, and to plant. {P}

22370 וּלְנָתָן 2 Conjunctive waw | Prep-לְ| Noun proper - masculine singular Nathan = |giver|; 1) a son of David by Bathsheba ; 2) the eminent prophet in the time of David andSolomon ; 3) a man of Zobah, father ofone of David's mighty warriors ; 4) father of Azariah who was over the officers ofSolomon ; 5) son of Attai and father of Zabad of the tribe of Judah ; 6) brother of Joel of the tribe of Judah ; 7)one of the head men who returned from Babylon with Ezra ; 8) a man with a foreign wife in the time of Ezra ; 9) head of a family of Israel who shall mourn when they look on Him whom they pierced 5416 נָתָן 1 Kings 1:32; Ezr. 8:16 לב וַיֹּאמֶר הַמֶּלֶךְ דָּוִד, קִרְאוּ־לִי לְצָדוֹק הַכֹּהֵן וּלְנָתָן הַנָּבִיא, וְלִבְנָיָהוּ, בֶּן־יְהוֹיָדָע; וַיָּבֹאוּ, לִפְנֵי הַמֶּלֶךְ. 32 And king David said: 'Call me Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada.' And they came before the king.

22371 וְלִנְתַנְאֵל 1 Conjunctive waw | Prep-לְ| Noun proper - masculine singular Nethaneel = |given of God|; 1) son of Zuar and a chief of the tribe of Issachar at the exodus; 2) the 4th son of Jesse and a brother of David ; 3) a priest in the reign of David who blew the trumpet before the ark when it was brought from the house of Obed-edom ; 4) a representative of the priestly family of Jedaiah in the time of Joiakim ; 5) a priest of the family of Pashur who had a foreign wife in the time of Ezra ; 6) a Levite, father ofShemaiah the scribe in the reign of David ; 7) a Levite, son of Obed-edom ; 8) a chief of the Levites in the reign of king Josiah of Judah ; 9) a prince of Judah in the reign of king Jehoshaphat of Judah who was sent by the king to teach in the cities of the kingdom ; 10) a Levite of the sons of Asaph who played a musical instrument at the dedication of the wall of Jerusalem ; 10a) perhaps the same as 5 5417 נְתַנְאֵל 2 Chr. 17:7 ז וּבִשְׁנַת שָׁלוֹשׁ לְמָלְכוֹ, שָׁלַח לְשָׂרָיו לְבֶן־חַיִל וּלְעֹבַדְיָה וְלִזְכַרְיָה, וְלִנְתַנְאֵל, וּלְמִיכָיָהוּ--לְלַמֵּד, בְּעָרֵי יְהוּדָה. 7 Also in the third year of his reign he sent his princes, even Ben-hail, and Obadiah, and Zechariah, and Nethanel, and Micaiah, to teach in the cities of Judah;

22372 וְלַנָּתֶק 1 Conjunctive waw | Prep-לְ| Article | Noun - masculine singular 1) scab, skin eruption, scall (of leprosy) 5424 נֶתֶק Lev. 14:54 נד זֹאת, הַתּוֹרָה, לְכָל-נֶגַע הַצָּרַעַת, וְלַנָּתֶק. 54 This is the law for all manner of plague of leprosy, and for a scall;

22373 וְלַסְּגָנִים 1 Conjunctive waw | Prep-לְ| Article | Noun - masculine plural 1) ruler, prefect, governor, a subordinate ruler ; 1a) prefects (of Assyria and

Babylon) ; 1b) petty rulers or officials 5461 סְגָנִים Neh. 2:16
טז וְהַסְּגָנִים, לֹא יָדְעוּ אָנָה הָלַכְתִּי, וּמָה, אֲנִי עֹשֶׂה; וְלַיְּהוּדִים וְלַכֹּהֲנִים וְלַחֹרִים וְלַסְּגָנִים, וּלְיֶתֶר עֹשֵׂה
הַמְּלָאכָה--עַד-כֵּן, לֹא הִגַּדְתִּי. 16 And the rulers knew not whither I went, or what I did;
neither had I as yet told it to the Jews, nor to the priests, nor to the nobles, nor to the rulers,
nor to the rest that did the work.

22374 וּלְסֹלֶת 1 Conjunctive waw | Prep-ל| Noun - feminine singular
1) fine flour 5560 סֹלֶת 1 Chr. 23:29 כט וּלְלֶחֶם הַמַּעֲרֶכֶת וּלְסֹלֶת
לְמִנְחָה, וְלִרְקִיקֵי הַמַּצּוֹת, וְלַמַּחֲבַת, וְלַמֻּרְבָּכֶת; וּלְכָל־מְשׂוּרָה, וּמִדָּה. 29 for the showbread
also, and for the fine flour for a meal-offering, whether of unleavened wafers, or of that which
is baked on the griddle, or of that which is soaked, and for all manner of measure and size;

22375 וּלְסַנְבַלַּט 1 Conjunctive waw | Prep-ל| Noun proper - masculine
singular Sanballat = |strength|; 1) a Moabite of Horonaim and the opponent of
Nehemiah and the returned exiles in their goal of rebuilding the walls of Jerusalem
5571 סַנְבַלַּט Neh. 6:14 יד זָכְרָה אֱלֹהַי לְטוֹבִיָּה וּלְסַנְבַלַּט, כְּמַעֲשָׂיו אֵלֶּה; וְגַם
לְנוֹעַדְיָה הַנְּבִיאָה וּלְיֶתֶר הַנְּבִיאִים, אֲשֶׁר הָיוּ מְיָרְאִים אוֹתִי. 14 Remember, O my God, Tobiah
and Sanballat according to these their works, and also the prophetess Noadiah, and the rest of
the prophets, that would have me put in fear.

22376 וּלְסַעֲדָהּ 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive
construct | third person feminine singular 1) to support, sustain, stay, establish,
strengthen, comfort ; 1a) (Qal) to support, sustain ; 1a1) to sustain, stay (of heart) ; 1a2) to
support, uphold (of throne) 5582 סָעַד Isa. 9:6 ו לם רבה (לְמַרְבֵּה)
הַמִּשְׂרָה וּלְשָׁלוֹם אֵין־קֵץ, עַל־כִּסֵּא דָוִד וְעַל־מַמְלַכְתּוֹ, לְהָכִין אֹתָהּ וּלְסַעֲדָהּ, בְּמִשְׁפָּט וּבִצְדָקָה; מֵעַתָּה,
וְעַד־עוֹלָם, קִנְאַת יְהוָה צְבָאוֹת, תַּעֲשֶׂה־זֹּאת. {פ} 6 That the government may be increased,
and of peace there be no end, upon the throne of David, and upon his kingdom, to establish it,
and to uphold it through justice and through righteousness from henceforth even for ever. The
zeal of the LORD of hosts doth perform this. {P}

22377 וְלַסַּפַּחַת 1 Conjunctive waw | Prep-ל| Article | Noun - feminine
singular 1) eruption, scab, lesion ; 1a) either malignant or benign 5597
סַפַּחַת Lev. 14:56 נו וְלַשְׂאֵת וְלַסַּפַּחַת, וְלַבֶּהָרֶת. 56 and for a rising, and for
a scab, and for a bright spot;

22378 וּלְסַפֵּר 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive
construct v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to
number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to
recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to
count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2)
enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b)
learned man, scribe 5608 סָפַר Psalm 26:7 ז לַשְׁמִעַ, בְּקוֹל תּוֹדָה;
וּלְסַפֵּר, כָּל-נִפְלְאוֹתֶיךָ. 7 That I may make the voice of thanksgiving to be heard, and
tell of all Thy wondrous works.

22379 וּלְסַרְנֵיכֶם 1 Conjunctive waw | Prep-ל| Noun - masculine plural
construct | second person masculine plural 1) lord, ruler, tyrant ; 2) axle 5633

סְרָנִים 1 Sam. 6:4 ד וַיֹּאמְרוּ, מָה הָאָשָׁם אֲשֶׁר נָשִׁיב לוֹ, וַיֹּאמְרוּ מִסְפַּר סַרְנֵי פְּלִשְׁתִּים,
חֲמִשָּׁה עפלי (טְחֹרֵי) זָהָב וַחֲמִשָּׁה עַכְבְּרֵי זָהָב: כִּי־מַגֵּפָה אַחַת לְכֻלָּם, וּלְסַרְנֵיכֶם. 4 Then said they: 'What shall be the guilt-offering which we shall return to Him?' And they said: 'Five golden emerods, and five golden mice, according to the number of the lords of the Philistines; for one plague was on you all, and on your lords.

22380 וְלַעֲבֹד 2 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד Deut. 10:12; Isa. 28:21 יב וְעַתָּה, יִשְׂרָאֵל--מָה יְהוָה אֱלֹהֶיךָ, שֹׁאֵל מֵעִמָּךְ: כִּי אִם־לְיִרְאָה אֶת־יְהוָה אֱלֹהֶיךָ לָלֶכֶת בְּכָל־דְּרָכָיו, וּלְאַהֲבָה אֹתוֹ, וְלַעֲבֹד אֶת־יְהוָה אֱלֹהֶיךָ, בְּכָל־לְבָבְךָ וּבְכָל־נַפְשֶׁךָ. 12 And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all His ways, and to love Him, and to serve the LORD thy God with all thy heart and with all thy soul;

22381 וּלְעֹבֵד 1 וּלְעֹבֵד־אֱדֹם Conjunctive waw | noun proper no gender no number no state Obed-edom = |servant of Edom|; 1) a Levite and a Gittite who kept the ark after Uzzah was slain by God for touching the ark while it was being taken to Jerusalem ; 2) a Merarite Levite and a singer and gatekeeper ; 2a) the family descended from him 5654 עֹבֵד־אֱדֹם 1 Chronicles 26:4 ד וּלְעֹבֵד אֱדֹם, בָּנִים--שְׁמַעְיָה הַבְּכוֹר, יְהוֹזָבָד הַשֵּׁנִי, יוֹאָח הַשְּׁלִשִׁי וְשָׂכָר הָרְבִיעִי, וּנְתַנְאֵל הַחֲמִישִׁי. 4 And Obed-edom had sons: Shemaiah the first-born, Jehozabad the second, Joah the third, and Sacar the fourth, and Nethanel the fifth;

22382 וּלְעָבְדוֹ 2 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct | third person masculine singular 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד Deut. 11:13; Jos. 22:5 יג וְהָיָה, אִם־שָׁמֹעַ תִּשְׁמְעוּ אֶל־מִצְוֹתַי, אֲשֶׁר אָנֹכִי מְצַוֶּה אֶתְכֶם, הַיּוֹם--לְאַהֲבָה אֶת־יְהוָה אֱלֹהֵיכֶם, וּלְעָבְדוֹ, בְּכָל־לְבַבְכֶם, וּבְכָל־נַפְשְׁכֶם. 13 And it shall come to pass, if ye shall hearken diligently unto My commandments which I command you this day, to love the LORD your God, and to serve Him with all your heart and with all your soul,

22383 וּלְעֹבַדְיָה 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular Obadiah = |servant of Jehovah|; 1) the 4th of the 12 minor prophets; nothing personal is known of him but it is probable that he was contemporary with Jeremiah, Ezekiel, and Daniel ; 1a) the prophetic book by him; prophesies against Edom ; 2) father of Ishmaiah,one of the chiefs of Zebulun in the time of David ; 3) a Merarite Levite overseer of the work of restoring the temple in the time of king Josiah of Judah ; 4) chief of the

household of king Ahab of Israel; an devout worshipper of Jehovah who at risk to his own life hid over 100 prophets during the persecution of Jezebel ; 5) a descendant of David ; 6) a chief of the tribe of Issachar ; 7) a Benjamite,one of the 6 sons of Azel and a descendant of kingSaul ; 8) a Levite, son ofShemaiah and a descendant of Jeduthun ; 9) a Gadite chief, the 2nd of the lion-faced Gadites who joined David at Ziklag ; 10) a prince of Judah in the time of king Jehoshaphat of Judah ; 11) a priest, son of Jehiel of the sons of Joab who returned from exile with Ezra ; 12) a gatekeeper in the time of Nehemiah ; 13)one of the men who sealed the covenant with Nehemiah ; 13a) perhaps the same as 12 5662 עֹבַדְיָה 2
Chr. 17:7 ז וּבִשְׁנַת שָׁלוֹשׁ לְמָלְכוֹ, שָׁלַח לְשָׂרָיו לְבֶן־חַיִל וּלְעֹבַדְיָה וְלִזְכַרְיָה, וְלִנְתַנְאֵל,
וּלְמִיכָיָהוּ--לְלַמֵּד, בְּעָרֵי יְהוּדָה. 7 Also in the third year of his reign he sent his princes, even Ben-hail, and Obadiah, and Zechariah, and Nethanel, and Micaiah, to teach in the cities of Judah;

22384 וְלַעֲבָדָיו 2 Conjunctive waw | Prep-ל| Noun - masculine plural construct | third person masculine singular 1) slave, servant ; 1a) slave, servant, man-servant ; 1b) subjects ; 1c) servants, worshippers (of God) ; 1d) servant (in special sense as prophets, Levites etc) ; 1e) servant (of Israel) ; 1f) servant (as form of address between equals) 5650 עָבֶד 1 Sam. 8:15; Isa. 65:15 טו וְזַרְעֵיכֶם וְכַרְמֵיכֶם,
יַעְשֹׂר; וְנָתַן לְסָרִיסָיו, וְלַעֲבָדָיו. 15 And he will take the tenth of your seed, and of your vineyards, and give to his officers, and to his servants.

22385 וְלַעֲבָדֶיךָ 3 Conjunctive waw | Prep-ל| Noun - masculine plural construct | second person masculine singular 1) slave, servant ; 1a) slave, servant, man-servant ; 1b) subjects ; 1c) servants, worshippers (of God) ; 1d) servant (in special sense as prophets, Levites etc) ; 1e) servant (of Israel) ; 1f) servant (as form of address between equals) 5650 עָבֶד Exod. 8:5; Num. 32:4; Jer. 37:18 ה וַיֹּאמֶר מֹשֶׁה
לְפַרְעֹה, הִתְפָּאֵר עָלַי, לְמָתַי אַעְתִּיר לְךָ וְלַעֲבָדֶיךָ וּלְעַמְּךָ, לְהַכְרִית הַצְפַרְדְּעִים מִמְּךָ וּמִבָּתֶּיךָ: רַק
בַּיְאֹר, תִּשָּׁאַרְנָה. 5 And Moses said unto Pharaoh: 'Have thou this glory over me; against what time shall I entreat for thee, and for thy servants, and for thy people, that the frogs be destroyed from thee and thy houses, and remain in the river only?'

22386 וּלְעַבְדְּךָ 1 Conjunctive waw | Prep-ל| Noun - masculine singular construct | second person masculine singular 1) slave, servant ; 1a) slave, servant, man-servant ; 1b) subjects ; 1c) servants, worshippers (of God) ; 1d) servant (in special sense as prophets, Levites etc) ; 1e) servant (of Israel) ; 1f) servant (as form of address between equals) 5650 עָבֶד Lev. 25:6 ו וְהָיְתָה שַׁבַּת הָאָרֶץ לָכֶם, לְאָכְלָה--לְךָ,
וּלְעַבְדְּךָ וְלַאֲמָתֶךָ; וְלִשְׂכִירְךָ, וּלְתוֹשָׁבְךָ, הַגָּרִים, עִמָּךְ. 6 And the sabbath-produce of the land shall be for food for you: for thee, and for thy servant and for thy maid, and for thy hired servant and for the settler by thy side that sojourn with thee;

22387 וְלַעֲבֹדַת 1 Conjunctive waw | Prep-ל| Noun - feminine singular construct 1) labour, service ; 1a) labour, work ; 1b) labour (of servant or slave) ; 1c) labour, service (of captives or subjects) ; 1d) service (of God) 5656 עֲבֹדָה
1 Chr. 26:30 ל לַחֶבְרוֹנִי חֲשַׁבְיָהוּ וְאֶחָיו בְּנֵי־חַיִל אֶלֶף וּשְׁבַע־מֵאוֹת, עַל פְּקֻדַּת יִשְׂרָאֵל, מֵעֵבֶר
לַיַּרְדֵּן, מַעְרָבָה--לְכֹל מְלֶאכֶת יְהוָה, וְלַעֲבֹדַת הַמֶּלֶךְ. 30 Of the Hebronites, Hashabiah and

his brethren, men of valour, a thousand and seven hundred, had the oversight of Israel beyond the Jordan westward; for all the business of the LORD, and for the service of the king.

22388 וְלַעֲבֹדָתוֹ 1 Conjunctive waw | Prep-ל| Noun - feminine singular construct | third person masculine singular 1) labour, service ; 1a) labour, work ; 1b) labour (of servant or slave) ; 1c) labour, service (of captives or subjects) ; 1d) service (of God) 5656 עֲבֹדָה Psalm 104:23 כג יֵצֵא אָדָם לְפָעֳלוֹ; וְלַעֲבֹדָתוֹ עֲדֵי-עָרֶב. 23 Man goeth forth unto his work and to his labour until the evening.

22389 וּלְעֵבֶר 2 Conjunctive waw | Prep-ל| Noun proper - masculine singular Eber or Heber = |the region beyond|; 1) son ofSalah, great grandson ofShem, father of Peleg and Joktan ; 2) a Gadite chief ; 3) a Benjamite, son of Elpaal and descendant ofSharahaim ; 4) a Benjamite, son ofShashak ; 5) a priest in the days of Joiakim the son of Jeshua 5677 עֵבֶר Gen. 10:25; 1 Chr. 1:19 כה וּלְעֵבֶר יֻלַּד, שְׁנֵי בָנִים: שֵׁם הָאֶחָד פֶּלֶג, כִּי בְיָמָיו נִפְלְגָה הָאָרֶץ, וְשֵׁם אָחִיו, יָקְטָן. 25 And unto Eber were born two sons; the name of the one was Peleg; for in his days was the earth divided; and his brother's name was Joktan.

22390 וְלָעֲגָלִים 1 Conjunctive waw | Prep-ל| Article | Noun - masculine plural 1) calf, bull-calf 5695 עֵגֶל 2 Chr. 11:15 טו וַיַּעֲמֶד־לוֹ כֹּהֲנִים, לַבָּמוֹת וְלַשְּׂעִירִים, וְלָעֲגָלִים, אֲשֶׁר עָשָׂה. 15 and he appointed him priests for the high places, and for the satyrs, and for the calves which he had made.

22391 וּלְעֵד 1 Conjunctive waw | Prep-ל| Noun - masculine singular 1) witness ; 1a) witness, testimony, evidence (of things) ; 1b) witness (of people) 5707 עֵד Isa. 19:20 כ וְהָיָה לְאוֹת וּלְעֵד לַיהוָה צְבָאוֹת, בְּאֶרֶץ מִצְרָיִם: כִּי־יִצְעֲקוּ אֶל־יְהוָה מִפְּנֵי לֹחֲצִים, וְיִשְׁלַח לָהֶם מוֹשִׁיעַ וָרָב וְהִצִּילָם. 20 And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt; for they shall cry unto the LORD because of the oppressors, and He will send them a saviour, and a defender, who will deliver them.

22392 וְלַעְדָּה 1 Conjunctive waw | Noun proper - masculine singular Laadah = |order|; 1) son ofShelah and grandson of Judah 3935 לַעְדָּה 1 Chr. 4:21 כא בְּנֵי, שֵׁלָה בֶן־יְהוּדָה־־עֵר אֲבִי לֵכָה, וְלַעְדָּה אֲבִי מָרֵשָׁה; וּמִשְׁפְּחוֹת בֵּית־עֲבֹדַת הַבֻּץ, לְבֵית אַשְׁבֵּעַ. 21 The sons of Shelah the son of Judah: Er the father of Lecah, and Ladah the father of Mareshah, and the families of the house of them that wrought fine linen, of the house of Ashbea;

22393 וּלְעֵדְוֹתֶיךָ 1 Conjunctive waw | Prep-ל| Noun - feminine plural construct | second person masculine singular 1) testimony 5715 עֵדוּת Neh. 9:34 לד וְאֶת-מְלָכֵינוּ שָׂרֵינוּ כֹּהֲנֵינוּ וַאֲבֹתֵינוּ, לֹא עָשׂוּ תּוֹרָתֶךָ; וְלֹא הִקְשִׁיבוּ, אֶל-מִצְוֺתֶיךָ, וּלְעֵדְוֹתֶיךָ, אֲשֶׁר הַעִידֹתָ בָּהֶם. 34 neither have our kings, our princes, our priests, nor our fathers, kept Thy law, nor hearkened unto Thy commandments and Thy testimonies, wherewith Thou didst testify against them.

22394 וְלַעֲדֹר 1 Conjunctive waw | Prep | Verb - Qal Infinitive construct 1) to help ; 1a) (Qal) to help ; 2) to hoe ; 2a) (Niphal) to be hoed ; 3) to be lacking, fail ; 3a)(Niphal); 3b1) to be lacking ; 3b1) to leave lacking ; 3b) (Piel) to leave lacking

5737 עָדַר 1 Chr. 12:34 לד מִזְּבֻלוּן יוֹצְאֵי צָבָא, עֹרְכֵי מִלְחָמָה בְּכָל־כְּלֵי
מִלְחָמָה־־חֲמִשִּׁים אָלֶף: וְלַעֲדֹר, בְּלֹא־לֵב וָלֵב. {ס} 34 Of Zebulun, such as were able to
go out in the host, that could set the battle in array, with all manner of instruments of war,
fifty thousand; and that could order the battle array, and were not of double heart. {S}

22395 וְלָעוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third common plural 1) (Qal) to swallow, swallow down 3886 לָעַע
Obad. 1:16 טז כִּי, כַּאֲשֶׁר שְׁתִיתֶם עַל־הַר קָדְשִׁי, יִשְׁתּוּ כָל־הַגּוֹיִם, תָּמִיד; וְשָׁתוּ וְלָעוּ, וְהָיוּ כְּלוֹא
הָיוּ. 16 For as ye have drunk upon My holy mountain, so shall all the nations drink
continually, yea, they shall drink, and swallow down, and shall be as though they had not been.

22396 וּלְעַוֵּת 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct
1) to be bent, be crooked, bend, make crooked, pervert ; 1a)(Piel) ; 1a1) to make crooked,
falsify, pervert, subvert ; 1a2) to bend, make crooked ; 1b) (Pual) thing bent (participle) ; 1c)
(Hithpael) to bend oneself 5791 עָוַת Amos 8:5 ה לֵאמֹר, מָתַי יַעֲבֹר
הַחֹדֶשׁ וְנַשְׁבִּירָה שֶּׁבֶר, וְהַשַּׁבָּת, וְנִפְתְּחָה־בָר־־לְהַקְטִין אֵיפָה וּלְהַגְדִּיל שֶׁקֶל, וּלְעַוֵּת מֹאזְנֵי מִרְמָה.
5 Saying: 'When will the new moon be gone, that we may sell grain? and the sabbath, that we
may set forth corn? making the ephah small, and the shekel great, and falsifying the balances
of deceit;

22397 וּלְעוֹג 5 Conjunctive waw | Prep-ל| Noun proper - masculine
singular Og = |long-necked|; 1) the Amorite king of Bashan andone of the last
representatives of the giants of Rephaim 5747 עוֹג Deut. 31:4; Jos. 2:10;
9:10; Psalms 135:11; 136:20 ד וְעָשָׂה יְהוָה, לָהֶם, כַּאֲשֶׁר עָשָׂה לְסִיחוֹן וּלְעוֹג מַלְכֵי הָאֱמֹרִי,
וּלְאַרְצָם־־אֲשֶׁר הִשְׁמִיד, אֹתָם. 4 And the LORD will do unto them as He did to Sihon and
to Og, the kings of the Amorites, and unto their land; whom He destroyed.

22398 וּלְעוֹלָה 1 Conjunctive waw | Prep-ל| Noun - feminine singular
1) whole burnt offering ; 2) ascent, stairway, steps 5930 עֹלָה Ezek. 45:15
טו וְשֶׂה־אַחַת מִן־הַצֹּאן מִן־הַמָּאתַיִם מִמַּשְׁקֵה יִשְׂרָאֵל, לְמִנְחָה וּלְעוֹלָה וְלִשְׁלָמִים־־לְכַפֵּר עֲלֵיהֶם, נְאֻם
אֲדֹנָי יְהוִה. {פ} 15 and one lamb of the flock, out of two hundred, from the well-
watered pastures of Israel; for a meal-offering, and for a burnt-offering, and for peace-offerings,
to make atonement for them, saith the Lord GOD. {P}

22399 וּלְעוֹלָם 1 Conjunctive waw | Prep-ל| Noun - masculine singular
1) long duration, antiquity, futurity, for ever, ever, everlasting, evermore, perpetual, old,
ancient, world ; 1a) ancient time, long time (of past) ; 1b) (of future) ; 1b1) for ever, always ;
1b2) continuous existence, perpetual ; 1b3) everlasting, indefinite or unending future, eternity
5769 עוֹלָם Psalm 119:160 קס רֹאשׁ-דְּבָרְךָ אֱמֶת; וּלְעוֹלָם, כָּל-מִשְׁפַּט צִדְקֶךָ.
160 The beginning of Thy word is truth; and all Thy righteous ordinance endureth for ever. {P}

22400 וּלְעוֹלַת 1 Conjunctive waw | Prep-ל| Noun - feminine singular
construct 1) whole burnt offering ; 2) ascent, stairway, steps 5930 עֹלָה
Neh. 10:34 לד מִבְּנֵי בָנִי, מַעֲדַי עַמְרָם וְאוּאֵל. {ס} 34 Of the sons of Bani: Maadai,
Amram, and Uel; {S}

22401 וּלְעוֹף 2 Conjunctive waw | Prep-ל| Noun - masculine singular
construct 1) flying creatures, fowl, insects, birds ; 1a) fowl, birds ; 1b) winged insects

5775 עוֹף Gen. 2:20; Ezek. 29:5 כ וַיִּקְרָא הָאָדָם שֵׁמוֹת, לְכָל־הַבְּהֵמָה וּלְעוֹף הַשָּׁמַיִם, וּלְכֹל, חַיַּת הַשָּׂדֶה; וּלְאָדָם, לֹא־מָצָא עֵזֶר כְּנֶגְדּוֹ. 20 And the man gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found a help meet for him.

22402 וְלַעֲזַרְיָה 1 Conjunctive waw | Prep-לְ| Noun proper - masculine singular Azariah = |Jehovah has helped|; 1) son of king Amaziah of Judah and king of Judah himself for 52 years; also 'Uzziah' ; 2) the godly friend of Daniel who Nebuchadnezzar renamed Abednego;one of the three friends who with Daniel refused to make themselves unclean by eating food from the king's table which went against the dietary laws which God had given the Jews; alsoone of the three who were thrown into the fiery furnace for refusing to bow down to a graven image of Nebuchadnezzar and who were saved by the angel of the Lord ; 2a) also, 'Abednego' (H05664 or H05665) ; 3) son of Nathan and an officer ofSolomon; perhaps David's grandson andSolomon's nephew ; 4) a prophet in the days of king Asa of Judah ; 5) son of king Jehoshaphat of Judah and brother to 5 ; 6) another son of king Jehoshaphat of Judah and brother to 4 ; 7) a priest, son of Ahimaaz, grandson of Zadok and high priest in the reign of kingSolomon ; 8) the high priest in the reign of king Uzziah of Judah ; 9) a priest who sealed the covenant with Nehemiah; probably same as 18 ; 10) a Kohathite Levite, father of Joel in the reign of king Hezekiah of Judah ; 11) a Merarite Levite, son of Jehalelel in the reign of king Hezekiah of Judah ; 12) a Kohathite Levite, son of Zephaniah and ancestor ofSamuel the prophet ; 13) a Levite who helped Ezra in instructing the people in the law ; 14) son of Jeroham andone of the temple captains of Judah in the time of queen Athaliah; probably the same as 21 ; 15) son of Maaseiah who repaired part of the wall of Jerusalem in the time of Nehemiah ; 16)one of the leaders who returned from Babylon with Zerubbabel ; 17) a man who assisted in the dedication of the wall of Jerusalem in the time of Nehemiah; probably the same as 10 ; 18) son of Johanan,one of the captains of Ephraim in the reign of king Ahaz of Judah ; 19) a Judaite, son of Ethan of the sons of Zerah ; 20) a Judaite, son of Jehu of the family of the Jerahmeelites and descended from Jarha the Egyptian slave ofSheshan; probablyone of the captains of the time of queen Athaliah and the same as 15 ; 21) a priest, son of Hilkiah ; 22) a priest, son of Johanan ; 23) son of king Jehoram of Judah; probably clerical error for 'Ahaziah' ; 24) son of Meraioth ; 25) son of Hoshaiah andone of the proud men who confronted Jeremiah 5838 עֲזַרְיָה Dan. 1:7 ז וַיָּשֶׂם לָהֶם שַׂר הַסָּרִיסִים, שֵׁמוֹת; וַיָּשֶׂם לְדָנִיֵּאל בֵּלְטְשַׁאצַּר, וְלַחֲנַנְיָה שַׁדְרַךְ, וּלְמִישָׁאֵל מֵישַׁךְ, וְלַעֲזַרְיָה עֲבֵד נְגוֹ. 7 And the chief of the officers gave names unto them: unto Daniel he gave the name of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abed-nego.

22403 וְלַעֲזַרְיָהוּ 1 Conjunctive waw | Prep-לְ| Noun proper - masculine singular Azariah = |Jehovah has helped|; 1) son of king Amaziah of Judah and king of Judah himself for 52 years; also 'Uzziah' ; 2) the godly friend of Daniel who Nebuchadnezzar renamed Abednego;one of the three friends who with Daniel refused to make themselves unclean by eating food from the king's table which went against the dietary laws which God had given the Jews; alsoone of the three who were thrown into the fiery furnace for refusing to bow down to a graven image of Nebuchadnezzar and who were saved by the angel of the Lord ; 2a) also, 'Abednego' (H05664 or H05665) ; 3) son of Nathan and an officer ofSolomon; perhaps David's grandson andSolomon's nephew ; 4) a prophet in the days of king Asa of Judah ; 5) son of king Jehoshaphat of Judah and brother to 5 ; 6) another son of king Jehoshaphat of Judah and brother to 4 ; 7) a priest, son of Ahimaaz, grandson of Zadok and high priest in the reign of kingSolomon ; 8) the high priest in the reign of king Uzziah of Judah ; 9) a priest who sealed the covenant with Nehemiah; probably same as 18 ; 10) a Kohathite Levite, father of Joel in the reign of king Hezekiah of Judah ; 11) a Merarite Levite, son of Jehalelel in the reign of king Hezekiah of Judah ; 12) a Kohathite Levite, son of Zephaniah and ancestor ofSamuel the prophet ; 13) a Levite who helped Ezra in instructing the people in the law ; 14) son of Jeroham andone of the temple captains of Judah in the time of queen Athaliah; probably the same as 21 ; 15) son of Maaseiah who repaired part of the wall of Jerusalem in the time of Nehemiah ; 16)one of the leaders who returned from Babylon with Zerubbabel ; 17) a man who assisted in the dedication of the wall of Jerusalem in the time of Nehemiah; probably the same as 10 ; 18) son of Johanan,one of the captains of Ephraim in the reign of king Ahaz of Judah ; 19) a Judaite, son of Ethan of the sons of Zerah ; 20) a Judaite, son of Jehu of the family of the Jerahmeelites and descended from Jarha the Egyptian slave ofSheshan; probablyone of the captains of the time of queen Athaliah and the same as 15 ; 21) a priest, son of Hilkiah ; 22) a priest, son of Johanan ; 23) son of king Jehoram of Judah; probably clerical error for 'Ahaziah' ; 24) son of Meraioth ; 25) son of Hoshaiah andone of the proud men who confronted Jeremiah 5838 עֲזַרְיָה

2 Chr. 23:1 א וּבַשָּׁנָה הַשְּׁבִעִית הִתְחַזַּק יְהוֹיָדָע, וַיִּקַּח אֶת־שָׂרֵי הַמֵּאוֹת לַעֲזַרְיָהוּ בֶן־יְרֹחָם וּלְיִשְׁמָעֵאל בֶּן־יְהוֹחָנָן וְלַעֲזַרְיָהוּ בֶן־עוֹבֵד וְאֶת־מַעֲשֵׂיָהוּ בֶן־עֲדָיָהוּ וְאֶת־אֱלִישָׁפָט בֶּן־זִכְרִי־־עִמּוֹ בַבְּרִית. 1 And in the seventh year Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him.

22404 וְלָעֲטַלֵּפִים 1 Conjunctive waw | Prep-ל| Article | Noun - masculine plural 1) bat 5847 עֲטַלֵּף Isa. 2:20 כ בַּיּוֹם הַהוּא, יַשְׁלִיךְ הָאָדָם, אֵת אֱלִילֵי כַסְפּוֹ, וְאֵת אֱלִילֵי זְהָבוֹ־־אֲשֶׁר עָשׂוּ־לוֹ לְהִשְׁתַּחֲוֺת, לַחְפֹּר פֵּרוֹת וְלָעֲטַלֵּפִים.
20 In that day a man shall cast away his idols of silver, and his idols of gold, which they made for themselves to worship, to the moles and to the bats;

22405 וְלָעָי 1 Conjunctive waw | Prep-ל| Noun proper - feminine singular Ai or Aija or Aiath or Hai = |heap of ruins|; 1) a city lying east of Bethel and beside Bethaven near Jericho and the second city taken on the invasion of Canaan ; 2) a city of the Ammonites on the east of the Jordan and apparently attached to Heshbon 5857 עַי Jos. 9:3 ג וְיֹשְׁבֵי גִבְעוֹן שָׁמְעוּ, אֵת אֲשֶׁר עָשָׂה יְהוֹשֻׁעַ לִירִיחוֹ־־וְלָעָי. 3 But when the inhabitants of Gibeon heard what Joshua had done unto Jericho and to Ai,

22406 וּלְעֵינֵי 4 Conjunctive waw | Prep-ל| Noun - common dual construct 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַיִן

Exod. 7:20; Num. 25:6; Jer. 28:5; 32:12 כ וַיַּעֲשׂוּ־כֵן מֹשֶׁה וְאַהֲרֹן כַּאֲשֶׁר צִוָּה יְהוָה, וַיָּרֶם
בַּמַּטֶּה וַיַּךְ אֶת־הַמַּיִם אֲשֶׁר בַּיְאֹר, לְעֵינֵי פַרְעֹה, וּלְעֵינֵי עֲבָדָיו; וַיֵּהָפְכוּ כָּל־הַמַּיִם אֲשֶׁר־בַּיְאֹר, לְדָם.
20 And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that were in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that were in the river were turned to blood.

22407 וּלְעִלָּאָה 1 וּלְעִלָּיָאqere; Conjunctive waw | adjective masculine singular determined qere א particle article qere the mostHighest, a name of God (Aramaic) corresponding to illi 5943 עִלָּי Daniel 4:31 לא
וְלִקְצָת יוֹמַיָּא אֲנָה נְבוּכַדְנֶצַּר עַיְנַי לִשְׁמַיָּא נִטְלֵת, וּמַנְדְּעִי עֲלַי יְתוּב, ולעליא (וּלְעִלָּאָה) בָּרְכֵת, וּלְחַי
עָלְמָא שַׁבְּחֵת וְהַדְּרֵת: דִּי שָׁלְטָנֵהּ שָׁלְטָן עָלַם, וּמַלְכוּתֵהּ עִם־דָּר וְדָר. 31 'And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the Most High, and I praised and honoured Him that liveth for ever; for His dominion is an everlasting dominion, and His kingdom from generation to generation;

22408 וּלְעִלָּיָא 1 וּלְעִלָּאָהkethib; Conjunctive waw | adjective masculine singular determined kethib א particle article kethib the mostHighest, a name of God (Aramaic) corresponding to illi 5943 עִלָּי Daniel 4:31
לא וְלִקְצָת יוֹמַיָּא אֲנָה נְבוּכַדְנֶצַּר עַיְנַי לִשְׁמַיָּא נִטְלֵת, וּמַנְדְּעִי עֲלַי יְתוּב, ולעליא (וּלְעִלָּאָה) בָּרְכֵת,
וּלְחַי עָלְמָא שַׁבְּחֵת וְהַדְּרֵת: דִּי שָׁלְטָנֵהּ שָׁלְטָן עָלַם, וּמַלְכוּתֵהּ עִם־דָּר וְדָר. 31 'And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the Most High, and I praised and honoured Him that liveth for ever; for His dominion is an everlasting dominion, and His kingdom from generation to generation;

22409 וְלָעָם 4 Conjunctive waw | Prep-ל| Article | Noun - masculine singular 1) nation, people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עָם 2 Sam. 17:29; 2 Chr. 18:2; Jer. 5:23; 37:18 כט וּדְבַשׁ וְחֶמְאָה, וְצֹאן וּשְׁפוֹת בָּקָר, הִגִּישׁוּ לְדָוִד וְלָעָם אֲשֶׁר־אִתּוֹ,
לֶאֱכוֹל: כִּי אָמְרוּ־־הָעָם רָעֵב וְעָיֵף וְצָמֵא, בַּמִּדְבָּר. {ס} 29 and honey, and curd, and sheep, and cheese of kine, for David, and for the people that were with him, to eat; for they said: 'The people is hungry, and faint, and thirsty, in the wilderness.' {S}

22410 וּלְעַם 1 Conjunctive waw | Prep-ל| Noun - masculine singular construct 1) nation, people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עָם Jer. 1:18
יח וַאֲנִי הִנֵּה נְתַתִּיךָ הַיּוֹם, לְעִיר מִבְצָר וּלְעַמּוּד בַּרְזֶל וּלְחֹמוֹת נְחֹשֶׁת־־עַל־כָּל־הָאָרֶץ: לְמַלְכֵי יְהוּדָה
לְשָׂרֶיהָ, לְכֹהֲנֶיהָ וּלְעַם הָאָרֶץ. 18 For, behold, I have made thee this day a fortified city, and an iron pillar, and brazen walls, against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land.

22411 וְלַעֲמֹד 3 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to

stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד Num. 16:9; 1 Chr. 23:30; Est. 8:11
ט הַמְעַט מִכֶּם, כִּי-הִבְדִּיל אֱלֹהֵי יִשְׂרָאֵל אֶתְכֶם מֵעֲדַת יִשְׂרָאֵל, לְהַקְרִיב אֶתְכֶם, אֵלָיו--לַעֲבֹד, אֶת-עֲבֹדַת מִשְׁכַּן יְהוָה, וְלַעֲמֹד לִפְנֵי הָעֵדָה, לְשָׁרְתָם. 9 is it but a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to Himself, to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them;

22412 וּלְעַמּוּד 1 Conjunctive waw | Prep-לְ| Noun - masculine singular construct 1) pillar, column ; 1a) pillar ; 1b) column, upright ; 1c) column (of smoke) 5982 עַמּוּד Jer. 1:18 יח וַאֲנִי הִנֵּה נְתַתִּיךָ הַיּוֹם, לְעִיר מִבְצָר וּלְעַמּוּד בַּרְזֶל וּלְחֹמוֹת נְחֹשֶׁת--עַל־כָּל־הָאָרֶץ: לְמַלְכֵי יְהוּדָה לְשָׂרֶיהָ, לְכֹהֲנֶיהָ וּלְעַם הָאָרֶץ. 18 For, behold, I have made thee this day a fortified city, and an iron pillar, and brazen walls, against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land.

22413 וּלְעַמְּךָ 1 Conjunctive waw | Prep-לְ| Noun - masculine singular construct | second person masculine singular 1) nation, people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עַם Exod. 8:5 ה וַיֹּאמֶר מֹשֶׁה לְפַרְעֹה, הִתְפָּאֵר עָלַי, לְמָתַי אַעְתִּיר לְךָ וְלַעֲבָדֶיךָ וּלְעַמְּךָ, לְהַכְרִית הַצְפַרְדְּעִים מִמְּךָ וּמִבָּתֶּיךָ: רַק בַּיְאֹר, תִּשָּׁאַרְנָה. 5 And Moses said unto Pharaoh: 'Have thou this glory over me; against what time shall I entreat for thee, and for thy servants, and for thy people, that the frogs be destroyed from thee and thy houses, and remain in the river only?'

22414 וְלַעֲמָשָׂא 2 Conjunctive waw | Prep-לְ| Noun proper - masculine singular Amasa = |burden|; 1) son of Ithra or Jether by Abigail the sister of David and general of the army of Absalom ; 2) son of Hadlai and a prince of Ephraim in the reign of king Ahaz 6021 עֲמָשָׂא 2 Sam. 19:14; 1 Kings 2:5 יד וְלַעֲמָשָׂא, תֹּמְרוּ, הֲלוֹא עַצְמִי וּבְשָׂרִי, אָתָּה; כֹּה יַעֲשֶׂה־לִּי אֱלֹהִים, וְכֹה יוֹסִיף, אִם־לֹא שַׂר־צָבָא תִּהְיֶה לְפָנַי כָּל־הַיָּמִים, תַּחַת יוֹאָב. 14 And say ye to Amasa: Art thou not my bone and my flesh? God do so to me, and more also, if thou be not captain of the host before me continually in the room of Joab.'

22415 וְלַעֲנָה 1 Conjunctive waw | Noun - feminine singular 1) wormwood ; 1a) bitterness (metaph.) 3939 לַעֲנָה Deut. 29:17 יז פֶּן־יֵשׁ בָּכֶם אִישׁ אוֹ־אִשָּׁה אוֹ מִשְׁפָּחָה אוֹ־שֵׁבֶט, אֲשֶׁר לְבָבוֹ פֹנֶה הַיּוֹם מֵעִם יְהוָה אֱלֹהֵינוּ, לָלֶכֶת לַעֲבֹד, אֶת־אֱלֹהֵי הַגּוֹיִם הָהֵם: פֶּן־יֵשׁ בָּכֶם, שֹׁרֶשׁ פֹּרֶה רֹאשׁ--וְלַעֲנָה. 17 lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go to serve the gods of those nations; lest there should be among you a root that beareth gall and wormwood;

22416 וְלַעֲנָוִים 1 וְלַעֲנִיִּיםkethib; Conjunctive waw | prep | Article |
adjective masculine plural no state qere 1) poor, humble, afflicted, meek; 1a) poor,
needy ; 1b) poor and weak ; 1c) poor, weak and afflicted ; 1d) humble, lowly, meek
6035 עָנִי Prov. 3:34 לד אִם-לַלֵּצִים הוּא-יָלִיץ; ולעניים (וְלַעֲנָוִים), יִתֶּן-חֵן.
34 If it concerneth the scorners, He scorneth them, but unto the humble He giveth grace.
22417 וְלַעֲנִיִּים 1 וְלַעֲנָוִיםqere; Conjunctive waw | prep | Article |
adjective masculine plural absolute kethib 1) poor, afflicted, humble, wretched ; 1a)
poor, needy ; 1b) poor and weak ; 1c) poor, weak, afflicted, wretched ; 1d) humble, lowly
6041 עָנִי Prov. 3:34 לד אִם-לַלֵּצִים הוּא-יָלִיץ; ולעניים (וְלַעֲנָוִים), יִתֶּן-חֵן.
34 If it concerneth the scorners, He scorneth them, but unto the humble He giveth grace.
22418 וְלַעֲפַר־ 1 וְלַעֲפַר־מָוֶת Conjunctive waw | Prep-ל| Noun -
masculine singular construct 1) dry earth, dust, powder, ashes, earth, ground, mortar,
rubbish ; 1a) dry or loose earth; 1b) debris ; 1c) mortar ; 1d) ore 6083 עָפָר
Psalm 22:15/16 טז יָבֵשׁ כַּחֶרֶשׂ, כֹּחִי, וּלְשׁוֹנִי, מֻדְבָּק מַלְקוֹחָי; וְלַעֲפַר-מָוֶת תִּשְׁפְּתֵנִי. 16
My strength is dried up like a potsherd; and my tongue cleaveth to my throat; and Thou layest
me in the dust of death.
22419 וְלַעֲצַבֶּיהָ 1 Conjunctive waw | Prep-ל| Noun - masculine plural
construct | third person feminine singular 1) idol, image 6091 עֲצַבִּים
Isa. 10:11 יא הֲלֹא, כַּאֲשֶׁר עָשִׂיתִי לְשֹׁמְרוֹן־־וְלֶאֱלִילֶיהָ: כֵּן אֶעֱשֶׂה לִירוּשָׁלִַם, וְלַעֲצַבֶּיהָ. {פ}
11 Shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and her idols?'
{P}
22420 וְלָעֶרֶב 2 Conjunctive waw | Prep-ל| Article | Noun - masculine
singular 1) evening, night, sunset ; 1a) evening, sunset ; 1b) night 6153
עֶרֶב 1 Chr. 16:40; Ezr. 3:3 מ לְהַעֲלוֹת עֹלוֹת לַיהוָה עַל־מִזְבַּח הָעֹלָה, תָּמִיד־־לַבֹּקֶר
וְלָעָרֶב; וּלְכָל־הַכָּתוּב בְּתוֹרַת יְהוָה, אֲשֶׁר צִוָּה עַל־יִשְׂרָאֵל. 40 to offer burnt-offerings unto
the LORD upon the altar of burnt-offering continually morning and evening, even according to
all that is written in the Law of the LORD, which He commanded unto Israel;
22421 וְלָעֶרֶב 3 Conjunctive waw | Prep-ל| Article | Noun - masculine
singular 1) evening, night, sunset ; 1a) evening, sunset ; 1b) night 6153
עֶרֶב Gen. 49:27; 2 Chr. 2:3; Eccl. 11:6 כז בִּנְיָמִין זְאֵב יִטְרָף, בַּבֹּקֶר יֹאכַל עַד;
וְלָעֶרֶב, יְחַלֵּק שָׁלָל. 27 Benjamin is a wolf that raveneth; in the morning he devoureth
the prey, and at even he divideth the spoil.'
22422 וּלְעָרֵי 1 Conjunctive waw | Prep-ל| Noun - feminine plural
construct 1) excitement, anguish ; 1a) of terror ; 2) city, town (a place of waking,
guarded) ; 2a) city, town 5892 עִיר Isa. 44:26 כו מֵקִים דְּבַר עַבְדּוֹ,
26 וַעֲצַת מַלְאָכָיו יַשְׁלִים; הָאֹמֵר לִירוּשָׁלִַם תּוּשָׁב, וּלְעָרֵי יְהוּדָה תִּבָּנֶינָה, וְחָרְבוֹתֶיהָ, אֲקוֹמֵם.
That confirmeth the word of His servant, and performeth the counsel of His messengers; that
saith of Jerusalem: 'She shall be inhabited'; and of the cities of Judah: 'They shall be built, and
I will raise up the waste places thereof';
22423 וְלֶעָרִים 1 Conjunctive waw | Prep-ל| Article | Noun - feminine
plural 1) excitement, anguish ; 1a) of terror ; 2) city, town (a place of waking,

guarded) ; 2a) city, town 5892 עִיר Ezek. 36:4 ד לָכֵן הָרֵי יִשְׂרָאֵל,
שִׁמְעוּ דְּבַר־אֲדֹנָי יְהוִה: כֹּה־אָמַר אֲדֹנָי יְהוִה לֶהָרִים וְלַגְּבָעוֹת לָאֲפִיקִים וְלַגֵּאָיוֹת, וְלֶחֳרָבוֹת הַשֹּׁמְמוֹת
וְלֶעָרִים הַנֶּעֱזָבוֹת, אֲשֶׁר הָיוּ לְבַז וּלְלַעַג, לִשְׁאֵרִית הַגּוֹיִם אֲשֶׁר מִסָּבִיב. 4 therefore, ye
mountains of Israel, hear the word of the Lord GOD: Thus saith the Lord GOD to the
mountains and to the hills, to the streams and to the valleys, to the desolate wastes and to the
cities that are forsaken, which are become a prey and derision to the residue of the nations
that are round about;
22424 וְלַעֲשׂוֹת 14 Conjunctive waw | Prep-ל| Verb - Qal Infinitive
construct 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make,
produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect,
effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make
(an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire
(property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to
spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4)
to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to
press, squeeze 6213 עָשָׂה Deut. 24:8; 28:13; Jos. 23:6; 1 Sam. 8:12; 2 Sam.
7:23; 19:19; 1 Chr. 29:19; 2 Chr. 7:17; 14:3; Neh. 4:2; 8:12; 10:30; Est. 5:8; Eccl. 3:12 ח
הִשָּׁמֶר בְּנֶגַע־הַצָּרַעַת לִשְׁמֹר מְאֹד, וְלַעֲשׂוֹת: כְּכֹל אֲשֶׁר־יוֹרוּ אֶתְכֶם הַכֹּהֲנִים הַלְוִיִּם, כַּאֲשֶׁר צִוִּיתִם--
תִּשְׁמְרוּ לַעֲשׂוֹת. 8 Take heed in the plague of leprosy, that thou observe diligently, and
do according to all that the priests the Levites shall teach you, as I commanded them, so ye
shall observe to do
22425 וְלַעֲשֹׂת 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct
1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to
do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ;
1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to
attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to
appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b)
(Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5)
to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze
6213 עָשָׂה Ezr. 7:10 י כִּי עֶזְרָא הֵכִין לְבָבוֹ, לִדְרוֹשׁ אֶת־תּוֹרַת יְהוָה וְלַעֲשֹׂת,
וּלְלַמֵּד בְּיִשְׂרָאֵל, חֹק וּמִשְׁפָּט. {ס} 10 For Ezra had set his heart to seek the law of the
LORD, and to do it, and to teach in Israel statutes and ordinances. {S}
22426 וְלָעַשְׁתָּרוֹת 1 Conjunctive waw | Prep-ל| Noun proper - feminine
plural Ashtaroth or Astaroth = |star| ; n pr f deity; 1) false goddesses in the Canaanite
religion, usually related to fertility cult ; n pr loc ; 2) a city in Bashan east of the Jordan given
to Manasseh ; 2a) same as H06255 6252 עַשְׁתָּרוֹת Jdg. 2:13 יג
וַיַּעַזְבוּ, אֶת־יְהוָה; וַיַּעַבְדוּ לַבַּעַל, וְלָעַשְׁתָּרוֹת. 13 And they forsook the LORD, and served
Baal and the Ashtaroth.
22427 וּלְעֵת 1 Conjunctive waw | Prep-ל| Noun - common singular
construct 1) time ; 1a) time (of an event) ; 1b) time (usual) ; 1c) experiences,
fortunes ; 1d) occurrence, occasion 6256 עֵת Jer. 14:19 יט הֲמָאֹס

מָאַסְתָּ אֶת־יְהוּדָה, אִם־בְּצִיּוֹן גָּעֲלָה נַפְשֶׁךָ־־מַדּוּעַ הִכִּיתָנוּ, וְאֵין לָנוּ מַרְפֵּא; קַוֵּה לְשָׁלוֹם וְאֵין טוֹב, וּלְעֵת
מַרְפֵּא וְהִנֵּה בְעָתָה. 19 Hast Thou utterly rejected Judah? Hath Thy soul loathed Zion?
Why hast Thou smitten us, and there is no healing for us? We looked for peace, but no good
came; and for a time of healing, and behold terror!

22428 וְלָעַתּוּדִים 1 Conjunctive waw | Prep-ל| Article | Noun - masculine
plural 1) ram, he-goat, chiefone 6260 עַתּוּדִים Ezek. 34:17 יז
וְאַתֵּנָה צֹאנִי, כֹּה אָמַר אֲדֹנָי יְהוִה: הִנְנִי שֹׁפֵט בֵּין־שֶׂה לָשֶׂה, לָאֵילִים וְלָעַתּוּדִים. 17 And as for
you, O My flock, thus saith the Lord GOD: Behold, I judge between cattle and cattle, even the
rams and the he-goats.

22429 וּלְעִתִּים 1 Conjunctive waw | Prep-ל| Noun - common plural
1) time ; 1a) time (of an event) ; 1b) time (usual) ; 1c) experiences, fortunes ; 1d)
occurrence, occasion 6256 עֵת Ezek. 12:27 כז בֶּן־אָדָם, הִנֵּה בֵית־
יִשְׂרָאֵל אֹמְרִים, הֶחָזוֹן אֲשֶׁר־הוּא חֹזֶה, לְיָמִים רַבִּים; וּלְעִתִּים רְחוֹקוֹת, הוּא נִבָּא. 27 'Son of
man, behold, they of the house of Israel say: The vision that he seeth is for many days to come,
and he prophesieth of times that are far off.

22430 וְלִפְאַת 3 Conjunctive waw | Prep-ל| Noun - feminine singular
construct 1) corner, edge, side, quarter, extremity ; 1a) corner ; 1b) side 6285
פֵּאָה Exod. 38:11ff יא וְלִפְאַת צָפוֹן, מֵיז וְהָאֲדָנִים לָעַמֻּדִים, נְחֹשֶׁת, וָוֵי הָעַמּוּדִים
וַחֲשׁוּקֵיהֶם כָּסֶף, וְצִפּוּי רָאשֵׁיהֶם כָּסֶף; וְהֵם מְחֻשָּׁקִים כֶּסֶף, כֹּל עַמֻּדֵי הֶחָצֵר. 17 And the sockets for
the pillars were of brass; the hooks of the pillars and their fillets of silver; and the overlaying
of their capitals of silver; and all the pillars of the court were filleted with silver־־אָה בָאַמָּה.
עַמּוּדֵיהֶם עֶשְׂרִים, וְאַדְנֵיהֶם עֶשְׂרִים נְחֹשֶׁת; וָוֵי הָעַמּוּדִים וַחֲשֻׁקֵיהֶם, כָּסֶף. 11 And for the north
side a hundred cubits, their pillars twenty, and their sockets twenty, of brass; the hooks of the
pillars and their fillets of silver.

22431 וְלַפִּדִים 1 Conjunctive waw | Noun - masculine plural 1)
torch 3940 לַפִּיד Jdg. 7:16 טז וַיַּחַץ אֶת־שְׁלֹשׁ־מֵאוֹת הָאִישׁ, שְׁלֹשָׁה
רָאשִׁים; וַיִּתֵּן שׁוֹפָרוֹת בְּיַד־כֻּלָּם וְכַדִּים רֵיקִים, וְלַפִּדִים בְּתוֹךְ הַכַּדִּים. 16 And he divided the
three hundred men into three companies, and he put into the hands of all of them horns, and
empty pitchers, with torches within the pitchers.

22432 וּלְפִי 2 Conjunctive waw | Prep-ל| Noun - masculine singular
construct peh; 1) mouth ; 1a) mouth (of man); 1b) mouth (as organ of speech) ; 1c)
mouth (of animals) ; 1d) mouth, opening, orifice (of a well, river, etc) ; 1e) extremity, end
pim ; 2) a weight equal toone third of a shekel, occurs only in 1Sa 13:21 6310
פֶּה Lev. 25:16; Numbers 9:17 טז לְפִי רֹב הַשָּׁנִים, תַּרְבֶּה מִקְנָתוֹ, וּלְפִי מְעֹט הַשָּׁנִים,
תַּמְעִיט מִקְנָתוֹ: כִּי מִסְפַּר תְּבוּאֹת, הוּא מֹכֵר לָךְ. 16 According to the multitude of the years
thou shalt increase the price thereof, and according to the fewness of the years thou shalt
diminish the price of it; for the number of crops doth he sell unto thee.

22433 וְלַפִּיד 1 Conjunctive waw | Noun - masculine singular construct
1) torch 3940 לַפִּיד Gen. 15:17 יז וַיְהִי הַשֶּׁמֶשׁ בָּאָה, וַעֲלָטָה הָיָה; וְהִנֵּה
תַנּוּר עָשָׁן, וְלַפִּיד אֵשׁ, אֲשֶׁר עָבַר, בֵּין הַגְּזָרִים הָאֵלֶּה. 17 And it came to pass, that, when the

sun went down, and there was thick darkness, behold a smoking furnace, and a flaming torch that passed between these pieces.

22434 וְלִפְנֵי 34 Conjunctive waw | Prep-לְ| Noun - common plural construct 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of 6440 פָּנִים Exod. 7:10; Lev. 16:14f; 19:14; Num. 8:13, 22; 9:6; 27:2, 19, 21f; 36:1; Jos. 17:4; 1 Sam. 28:25; 1 Kings 6:20; 1 Chr. 22:18; 2 Chr. 14:11f; Neh. 13:4; Job 8:12; 15:7; Psalm 72:5; 102:1; Prov. 15:33; 16:18; 17:14; 18:12, 16; Isa. 48:7; Jer. 44:10; 49:37; Ezek. 42:4 י
וַיָּבֹא מֹשֶׁה וְאַהֲרֹן, אֶל־פַּרְעֹה, וַיַּעֲשׂוּ כֵן, כַּאֲשֶׁר צִוָּה יְהוָה; וַיַּשְׁלֵךְ אַהֲרֹן אֶת־מַטֵּהוּ, לִפְנֵי פַרְעֹה וְלִפְנֵי עֲבָדָיו--וַיְהִי לְתַנִּין. 10 And Moses and Aaron went in unto Pharaoh, and they did so, as the LORD had commanded; and Aaron cast down his rod before Pharaoh and before his servants, and it became a serpent.

22435 וְלִפְנֵיהֶם 2 Conjunctive waw | Prep-לְ| Noun - masculine plural construct | third person masculine plural 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of 6440 פָּנִים 1 Sam. 10:5; 2 Chr. 25:14 ה אַחַר כֵּן, תָּבוֹא גִּבְעַת הָאֱלֹהִים, אֲשֶׁר־שָׁם, נְצִבֵי פְלִשְׁתִּים; וִיהִי כְבֹאֲךָ שָׁם הָעִיר, וּפָגַעְתָּ חֶבֶל נְבִאִים יֹרְדִים מֵהַבָּמָה, וְלִפְנֵיהֶם נֵבֶל וְתֹף וְחָלִיל וְכִנּוֹר, וְהֵמָּה מִתְנַבְּאִים. 5 After that thou shalt come to the hill of God, where is the garrison of the Philistines; and it shall come to pass, when thou art come thither to the city, that thou shalt meet a band of prophets coming down from the high place with a psaltery, and a timbrel, and a pipe, and a harp, before them; and they will be prophesying.

22436 וּלְפָנָיו 2 Conjunctive waw | Prep-לְ| Noun - common plural construct | third person masculine singular 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of 6440 פָּנִים Job 21:33; 41:14 לג מָתְקוּ-לוֹ, רִגְבֵי-נָחַל: וְאַחֲרָיו, כָּל-אָדָם יִמְשׁוֹךְ; וּלְפָנָיו, אֵין מִסְפָּר. 33 The clods of the valley are sweet unto him, and all men draw after him, as there were innumerable before him.

22437 וּלְפָנֶיךָ 2 Conjunctive waw | Prep-לְ| Noun - common plural construct | second person masculine singular 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward,

formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of 6440 פָּנִים 2 Chr. 20:9; Jer. 28:8 ט אִם־תָּבוֹא עָלֵינוּ
רָעָה, חֶרֶב שְׁפוֹט וְדֶבֶר וְרָעָב, נַעַמְדָה לִפְנֵי הַבַּיִת הַזֶּה וּלְפָנֶיךָ, כִּי שִׁמְךָ בַּבַּיִת הַזֶּה; וְנִזְעַק אֵלֶיךָ
מִצָּרָתֵנוּ, וְתִשְׁמַע וְתוֹשִׁיעַ. 9 If evil come upon us, the sword, judgment, or pestilence, or famine, we will stand before this house, and before Thee--for Thy name is in this house--and cry unto Thee in our affliction, and Thou wilt hear and save.

22438 וְלַפְּסִלִים 1 Conjunctive waw | Prep-ל| Article | Noun - masculine plural 1) image, idol, graven image 6456 פְּסִילִים Hos. 11:2 ב
קָרְאוּ, לָהֶם; כֵּן, הָלְכוּ מִפְּנֵיהֶם--לַבְּעָלִים יְזַבֵּחוּ, וְלַפְּסִלִים יְקַטֵּרוּן. 2 The more they called them, the more they went from them; they sacrificed unto the Baalim, and offered to graven images.

22439 וּלְפֹעֲלִי 1 Conjunctive waw | Prep-ל| Verb - Qal Participle - masculine singular construct | first person common singular 1) to do, make ; 1a) (Qal) ; 1a1) to do ; 1a2) to make 6466 פָּעַל Job 36:3 ג אֶשָּׂא דֵעִי,
לְמֵרָחוֹק; וּלְפֹעֲלִי, אֶתֵּן־צֶדֶק. 3 I will fetch my knowledge from afar, and will ascribe righteousness to my Maker.

22440 וְלִפְקֹד 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Hos. 12:3 ג וְרִיב לַיהוָה,
עִם־יְהוּדָה; וְלִפְקֹד עַל־יַעֲקֹב כִּדְרָכָיו, כְּמַעֲלָלָיו יָשִׁיב לוֹ. 3 The LORD hath also a controversy with Judah, and will punish Jacob according to his ways, according to his doings will He recompense him.

22441 וּלְפָרָשִׁים 3 Conjunctive waw | Prep-ל| Noun - masculine plural 1) horse, steed, warhorse ; 2) horseman 6571 פָּרָשִׁים 2 Kings 18:24; 2 Chr. 16:8; Isa. 36:9 כד וְאֵיךְ תָּשִׁיב, אֵת פְּנֵי פַחַת אַחַד עַבְדֵי אֲדֹנִי--הַקְּטַנִּים; וַתִּבְטַח לְךָ עַל־
מִצְרַיִם, לְרֶכֶב וּלְפָרָשִׁים. 24 How then canst thou turn away the face of one captain, even of the least of my masters servants? and yet thou puttest thy trust on Egypt for chariots and for horsemen!

22442 וְלַפֹּשְׁעִים 1 Conjunctive waw | Prep-ל| Article | Verb - Qal Participle - masculine plural 1) to rebel, transgress, revolt ; 1a) (Qal) ; 1a1) to rebel, revolt ; 1a2) to transgress ; 1b) (Niphal) to be rebelled against 6586 פָּשַׁע

Isa. 53:12 יב לָכֵן אֲחַלֶּק־לוֹ בָרַבִּים, וְאֶת־עֲצוּמִים יְחַלֵּק שָׁלָל, תַּחַת אֲשֶׁר הֶעֱרָה לַמָּוֶת נַפְשׁוֹ, וְאֶת־פֹּשְׁעִים נִמְנָה; וְהוּא חֵטְא־רַבִּים נָשָׂא, וְלַפֹּשְׁעִים יַפְגִּיעַ. {פ} 12 Therefore will I divide him a portion among the great, and he shall divide the spoil with the mighty; because he bared his soul unto death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors. {P}

22443 וּלְפֹתֶה 1 Conjunctive waw | Prep-ל| Verb - Qal Participle - masculine singular 1) to be spacious, be open, be wide ; 1a) (Qal) to be spacious or open or wide ; 1b) (Hiphil) to make spacious, make open ; 2) to be simple, entice, deceive, persuade ; 2a) (Qal) ; 2a1) to be open-minded, be simple, be naive ; 2a2) to be enticed, be deceived ; 2b) (Niphal) to be deceived, be gullible ; 2c) (Piel) ; 2c) (Piel) ; 2c1) to persuade, seduce ; 2c2) to deceive ; 2d) (Pual) ; 2d1) to be persuaded ; 2d2) to be deceived 6601 פָּתָה Prov. 20:19 יט גּוֹלֶה-סּוֹד, הוֹלֵךְ רָכִיל; וּלְפֹתֶה שְׂפָתָיו, לֹא תִתְעָרָב.
19 He that goeth about as a talebearer revealeth secrets; therefore meddle not with him that openeth wide his lips.

22444 וּלְפַתֵּחַ 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605 פָּתַח 2 Chr. 2:13 יג בֶּן־אִשָּׁה מִן־בְּנוֹת דָּן, וְאָבִיו אִישׁ־צֹרִי יוֹדֵעַ לַעֲשׂוֹת בַּזָּהָב־וּבַכֶּסֶף בַּנְּחֹשֶׁת בַּבַּרְזֶל בָּאֲבָנִים וּבָעֵצִים בָּאַרְגָּמָן בַּתְּכֵלֶת וּבַבּוּץ וּבַכַּרְמִיל, וּלְפַתֵּחַ כָּל־פִּתּוּחַ, וְלַחְשֹׁב כָּל־מַחֲשָׁבֶת--אֲשֶׁר יִנָּתֶן־לוֹ, עִם־חֲכָמֶיךָ, וְחַכְמֵי, אֲדֹנִי דָּוִיד אָבִיךָ.
13 the son of a woman of the daughters of Dan, and his father was a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to devise any device; to do whatever may be set before him, with thy skilful men, and with the skilful men of my lord David thy father.

22445 וְלֵץ 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to scorn, make mouths at, talk arrogantly; 1a) (Qal) ; 1a1) to boast ; 1a2) to scorn ; 1b) (Hiphil) ; 1b1) to mock, deride ; 1b2) to interpret (language) ; 1b2a) interpreter (participle) ; 1b2b) ambassador (fig.) ; 1c) (Hithpalpel) to be inflated, scoff, act as a scorner, show oneself a mocker 3887 לִיץ Prov. 13:1 א בֵּן חָכָם, מוּסַר אָב; וְלֵץ, לֹא-שָׁמַע גְּעָרָה. 1 A wise son is instructed of his father; but a scorner heareth not rebuke.

22446 וְלָצֵאת 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Jos. 14:11 יא עוֹדֶנִּי הַיּוֹם חָזָק, כַּאֲשֶׁר בְּיוֹם שְׁלֹחַ אוֹתִי מֹשֶׁה--כְּכֹחִי אָז, וּכְכֹחִי עָתָּה: לַמִּלְחָמָה, וְלָצֵאת וְלָבוֹא.

11 As yet I am as strong this day as I was in the day that Moses sent me; as my strength was then, even so is my strength now, for war, and to go out and to come in.

22447 וּלְצָדוֹק 1 Conjunctive waw | Prep-לְ| Noun proper - masculine singular Zadok = |righteous|; 1) the high priest, son of Ahitub of the house of Eleazar the son of Aaron, and 11th in descent from Aaron; joined David afterSaul's death and supported him against Absalom and Adonijah; anointedSolomon as king ; 2) a priest, son of Meraioth, father of Meshullam of the house of Ahitub; apparently a nephew of 1 ; 3) father of Jerusha, the wife of king Uzziah and mother of king Jotham of Judah ; 4) son of Baana and repairer of the wall of Jerusalem in the time of Nehemiah ; 5) son of Immer and repairer of the wall of Jerusalem in the time of Nehemiah ; 6) a leader of the people in the time of Nehemiah ; 7) a scribe appointed by Nehemiah asone of the treasurers over the storehouse ; 8) a valiant warrior of the tribe of Benjamin who joined David at Hebron.Same as 1? 6659

צָדוֹק 1 Chr. 29:22 כב וַיֹּאכְלוּ וַיִּשְׁתּוּ לִפְנֵי יְהוָה, בַּיּוֹם הַהוּא--בְּשִׂמְחָה גְדוֹלָה; וַיַּמְלִיכוּ שֵׁנִית לִשְׁלֹמֹה בֶן-דָּוִיד, וַיִּמְשְׁחוּ לַיהוָה לְנָגִיד וּלְצָדוֹק לְכֹהֵן. 22 and did eat and drink before the LORD on that day with great gladness. And they made Solomon the son of David king the second time, and anointed him unto the LORD to be prince, and Zadok to be priest.

22448 וּלְצָדֹק 1 Conjunctive waw | Prep-לְ| Noun proper - masculine singular Zadok = |righteous|; 1) the high priest, son of Ahitub of the house of Eleazar the son of Aaron, and 11th in descent from Aaron; joined David afterSaul's death and supported him against Absalom and Adonijah; anointedSolomon as king ; 2) a priest, son of Meraioth, father of Meshullam of the house of Ahitub; apparently a nephew of 1 ; 3) father of Jerusha, the wife of king Uzziah and mother of king Jotham of Judah ; 4) son of Baana and repairer of the wall of Jerusalem in the time of Nehemiah ; 5) son of Immer and repairer of the wall of Jerusalem in the time of Nehemiah ; 6) a leader of the people in the time of Nehemiah ; 7) a scribe appointed by Nehemiah asone of the treasurers over the storehouse ; 8) a valiant warrior of the tribe of Benjamin who joined David at Hebron.Same as 1? 6659

צָדוֹק 1 Kings 1:26 כו וְלִי אֲנִי-עַבְדֶּךָ וּלְצָדֹק הַכֹּהֵן וְלִבְנָיָהוּ בֶן-יְהוֹיָדָע, וְלִשְׁלֹמֹה עַבְדְּךָ--לֹא קָרָא. 26 But me, even me thy servant, and Zadok the priest, and Benaiah the son of Jehoiada, and thy servant Solomon hath he not called.

22449 וּלְצַוּוֹת 1 Conjunctive waw | Prep-לְ| Verb - Piel Infinitive construct 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded 6680 צָוָה Est. 4:8 ח וְאֶת-פַּתְשֶׁגֶן כְּתָב-הַדָּת אֲשֶׁר-נִתַּן בְּשׁוּשָׁן לְהַשְׁמִידָם, נָתַן לוֹ--לְהַרְאוֹת אֶת-אֶסְתֵּר, וּלְהַגִּיד לָהּ; וּלְצַוּוֹת עָלֶיהָ, לָבוֹא אֶל-הַמֶּלֶךְ לְהִתְחַנֶּן-לוֹ וּלְבַקֵּשׁ מִלְּפָנָיו--עַל-עַמָּהּ. 8 Also he gave him the copy of the writing of the decree that was given out in Shushan to destroy them, to show it unto Esther, and to declare it unto her; and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him, for her people.

22450 וּלְצוּר 1 Conjunctive waw | Prep-לְ| Noun - masculine singular
construct 1) rock, cliff ; 1a) rocky wall, cliff ; 1b) rock (with flat surface) ; 1c) block
of stone, boulder ; 1d) rock (specific) ; 1e) rock (of God) ; 1f) rock (of heathen gods) n pr
dei ; 1g) Rock 6697 צוּר Isa. 8:14 יד וְהָיָה, לְמִקְדָּשׁ; וּלְאֶבֶן נֶגֶף וּלְצוּר
מִכְשׁוֹל לִשְׁנֵי בָתֵּי יִשְׂרָאֵל, לְפַח וּלְמוֹקֵשׁ--לְיוֹשֵׁב, יְרוּשָׁלִָם. 14 And He shall be for a
sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel,
for a gin and for a snare to the inhabitants of Jerusalem.

22451 וּלְצִיבָא 1 Conjunctive waw | Prep-לְ| Noun proper - masculine
singular Ziba = |statue|; 1) a servant ofSaul whom David made steward of Jonathan's
son Mephibosheth 6717 צִיבָא 2 Sam. 9:10 י וְעָבַדְתָּ לּוֹ אֶת־הָאֲדָמָה
אַתָּה וּבָנֶיךָ וַעֲבָדֶיךָ וְהֵבֵאתָ, וְהָיָה לְבֶן־אֲדֹנֶיךָ לֶּחֶם וַאֲכָלוֹ, וּמְפִיבֹשֶׁת בֶּן־אֲדֹנֶיךָ, יֹאכַל תָּמִיד לֶחֶם
עַל־שֻׁלְחָנִי; וּלְצִיבָא, חֲמִשָּׁה עָשָׂר בָּנִים--וְעֶשְׂרִים עֲבָדִים. 10 And thou shalt till the land for
him, thou, and thy sons, and thy servants; and thou shalt bring in the fruits, that thy master's
son may have bread to eat; but Mephibosheth thy master's son shall eat bread continually at
my table.' Now Ziba had fifteen sons and twenty servants.

22452 וּלְצִידוֹן 1 Conjunctive waw | Prep-לְ| Noun proper - feminine
singular Sidon = |hunting|; 1) ancient Phoenician city, on Mediterranean coast north
of Tyre 6721 צִידוֹן Jer. 47:4 ד עַל־הַיּוֹם, הַבָּא לִשְׁדוֹד אֶת־כָּל־
פְּלִשְׁתִּים, לְהַכְרִית לְצֹר וּלְצִידוֹן, כֹּל שָׂרִיד עֹזֵר: כִּי־שֹׁדֵד יְהוָה אֶת־פְּלִשְׁתִּים, שְׁאֵרִית אִי כַפְתּוֹר.
4 Because of the day that cometh to spoil all the Philistines, to cut off from Tyre and Zidon
every helper that remaineth; for the LORD will spoil the Philistines, the remnant of the isle of
Caphtor.

22453 וּלְצִיּוֹן 1 Conjunctive waw | Prep-לְ| Noun proper - feminine
singular Zion = |parched place|; 1) another name for Jerusalem especially in the
prophetic books 6726 צִיּוֹן Psalm 87:5 ה וּלְצִיּוֹן, יֵאָמַר-- אִישׁ וְאִישׁ,
יֻלַּד-בָּהּ; וְהוּא יְכוֹנְנֶהָ עֶלְיוֹן. 5 But of Zion it shall be said: 'This man and that was born in
her; {N} and the Most High Himself doth establish her.'

22454 וּלְצִיּוֹן 1 Conjunctive waw | Prep-לְ| Noun proper - feminine
singular Zion = |parched place|; 1) another name for Jerusalem especially in the
prophetic books 6726 צִיּוֹן Zech. 1:14 יד וַיֹּאמֶר אֵלַי, הַמַּלְאָךְ הַדֹּבֵר
בִּי, קְרָא לֵאמֹר, כֹּה אָמַר יְהוָה צְבָאוֹת: קִנֵּאתִי לִירוּשָׁלִַם וּלְצִיּוֹן, קִנְאָה גְדוֹלָה. 14 so the
angel that spoke with me said unto me: 'Proclaim thou, saying: Thus saith the LORD of hosts: I
am jealous for Jerusalem and for Zion with a great jealousy;

22455 וְלֵצִים 1 Conjunctive waw | Verb - Qal Participle - masculine plural
1) to scorn, make mouths at, talk arrogantly; 1a) (Qal) ; 1a1) to boast ; 1a2) to scorn ; 1b)
(Hiphil) ; 1b1) to mock, deride ; 1b2) to interpret (language) ; 1b2a) interpreter
(participle) ; 1b2b) ambassador (fig.) ; 1c) (Hithpalpel) to be inflated, scoff, act as a scorner,
show oneself a mocker 3887 לִיץ Prov. 1:22 כב עַד-מָתַי, פְּתָיִם--
תְּאֵהֲבוּ-פֶתִי: וְלֵצִים--לָצוֹן, חָמְדוּ לָהֶם; וּכְסִילִים, יִשְׂנְאוּ-דָעַת. 22 'How long, ye thoughtless,
will ye love thoughtlessness? {N} And how long will scorners delight them in scorning, and
fools hate knowledge?

22456 וּלְצֶלֶם 3 Conjunctive waw | Prep-ל| Noun - masculine singular
construct 1) image, idol 6755 צְלֵם Dan. 3:12, 14, 18 יב אִיתַי
גֻּבְרִין יְהוּדָאיִן, דִּי־מַנִּיתָ יָתְהוֹן עַל־עֲבִידַת מְדִינַת בָּבֶל, שַׁדְרַךְ מֵישַׁךְ, וַעֲבֵד נְגוֹ--גֻּבְרַיָּא אִלֵּךְ, לָא־שָׂמוּ
עליך (עֲלָךְ) מַלְכָּא טְעֵם, לאלהיך (לֵאלָהָךְ) לָא פָלְחִין, וּלְצֶלֶם דַּהֲבָא דִּי הֲקֵימְתָּ לָא סָגְדִין. {ס}
12 There are certain Jews whom thou hast appointed over the affairs of the province of
Babylon, Shadrach, Meshach, and Abed-nego; these men, O king, have not regarded thee: they
serve not thy gods, nor worship the golden image which thou hast set up.' {S}

22457 וּלְצֶלַע 2 Conjunctive waw | Prep-ל| Noun - feminine singular
construct 1) side, rib, beam ; 1a) rib (of man) ; 1b) rib (of hill, ridge, etc) ; 1c) side-chambers or cells (of temple structure) ; 1d) rib, plank, board (of cedar or fir) ; 1e) leaves
(of door) ; 1f) side (of ark) 6763 צְלָעֹת Exod. 26:20; 36:25 כ
וּלְצֶלַע הַמִּשְׁכָּן הַשֵּׁנִית, לִפְאַת צָפוֹן, עֶשְׂרִים, קָרֶשׁ. 20 and for the second side of the
tabernacle, on the north side, twenty boards.

22458 וְלִצְלָפְחָד 1 Conjunctive waw | Prep-ל| Noun proper - masculine
singular Zelophehad = |first-born|; 1) a Manassite, son of Hepher and grandson of
Gilead; came out of Egypt with Moses and died in the wilderness leaving only five daughters
as heirs; their right to the inheritance was confirmed by divine direction 6765
צְלָפְחָד Joshua 17:3 ג וְלִצְלָפְחָד בֶּן־חֵפֶר בֶּן־גִּלְעָד בֶּן־מָכִיר בֶּן־מְנַשֶּׁה, לֹא־הָיוּ לוֹ
בָּנִים--כִּי אִם־בָּנוֹת; וְאֵלֶּה, שְׁמוֹת בְּנֹתָיו--מַחְלָה וְנֹעָה, חָגְלָה מִלְכָּה וְתִרְצָה. 3 But Zelophehad,
the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, had no sons, but
daughters; and these are the names of his daughters: Mahlah, and Noah, Hoglah, Milcah, and
Tirzah.

22459 וְלִצְמָאִי 1 Conjunctive waw | Prep-ל| Noun - masculine singular
construct | first person common singular 1) thirst 6772 צָמָא Psalm
69:22 כב וַיִּתְּנוּ בְּבָרוּתִי רֹאשׁ; וְלִצְמָאִי, יַשְׁקוּנִי חֹמֶץ. 22 Yea, they put poison into
my food; and in my thirst they gave me vinegar to drink.

22460 וְלַצָּמֶר 1 Conjunctive waw | Prep-ל| Article | Noun - masculine
singular 1) wool ; 1a) wool ; 1b) whiteness (metaph.) ; 1c) wool (in garments)
6785 צֶמֶר Lev. 13:48 מח אוֹ בִשְׁתִי אוֹ בְעֵרֶב, לַפִּשְׁתִּים וְלַצָּמֶר; אוֹ בְעוֹר, אוֹ
בְּכָל־מְלֶאכֶת עוֹר. 48 or in the warp, or in the woof, whether they be of linen, or of wool;
or in a skin, or in any thing made of skin.

22461 וְלִצְנִינִם 1 Conjunctive waw | Prep-ל| Noun - masculine plural
1) thorn, prick 6796 צְנִינִים Num. 33:55 נה וְאִם-לֹא תוֹרִישׁוּ אֶת-יֹשְׁבֵי
הָאָרֶץ, מִפְּנֵיכֶם--וְהָיָה אֲשֶׁר תּוֹתִירוּ מֵהֶם, לְשִׂכִּים בְּעֵינֵיכֶם וְלִצְנִינִם בְּצִדֵּיכֶם; וְצָרְרוּ אֶתְכֶם--עַל-הָאָרֶץ,
אֲשֶׁר אַתֶּם יֹשְׁבִים בָּהּ. 55 But if ye will not drive out the inhabitants of the land from
before you, then shall those that ye let remain of them be as thorns in your eyes, and as pricks
in your sides, and they shall harass you in the land wherein ye dwell.

22462 וְלִצְנִנִים 1 Conjunctive waw | Prep-ל| Noun - masculine plural
1) thorn, prick 6796 צְנִינִים Jos. 23:13 יג יָדוֹעַ, תֵּדְעוּ, כִּי לֹא יוֹסִיף
יְהוָה אֱלֹהֵיכֶם לְהוֹרִישׁ אֶת־הַגּוֹיִם הָאֵלֶּה, מִלִּפְנֵיכֶם; וְהָיוּ לָכֶם לְפַח וּלְמוֹקֵשׁ, וּלְשֹׁטֵט בְּצִדֵּיכֶם וְלִצְנִנִים
בְּעֵינֵיכֶם, עַד־אֲבָדְכֶם מֵעַל הָאֲדָמָה הַטּוֹבָה הַזֹּאת, אֲשֶׁר נָתַן לָכֶם יְהוָה אֱלֹהֵיכֶם. 13 know for

a certainty that the LORD your God will no more drive these nations from out of your sight; but they shall be a snare and a trap unto you, and a scourge in your sides, and pricks in your eyes, until ye perish from off this good land which the LORD your God hath given you.

22463 וְלִצְפִירַת 1 Conjunctive waw | Prep-ל| Noun - feminine singular construct 1) plait, chaplet, wreath, crown ; 1a) plait, coronet, diadem 6843 צְפִירָה Isa. 28:5 ה בַּיּוֹם הַהוּא, יִהְיֶה יְהוָה צְבָאוֹת, לַעֲטֶרֶת צְבִי, וְלִצְפִירַת תִּפְאָרָה--לִשְׁאָר, עַמּוֹ. 5 In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of His people;

22464 וְלַצֹּרִים 1 Conjunctive waw | Prep-ל| Article | Noun proper - feminine singular Tyrian = see Tyre |to distress|; 1) an inhabitant of Tyre 6876 צֹרִי Ezr. 3:7 ז וַיִּתְּנוּ־כֶסֶף--לַחֹצְבִים, וְלֶחָרָשִׁים; וּמַאֲכָל וּמִשְׁתֶּה וָשֶׁמֶן, לַצִּדֹנִים וְלַצֹּרִים, לְהָבִיא עֲצֵי אֲרָזִים מִן־הַלְּבָנוֹן אֶל־יָם יָפוֹא, כְּרִשְׁיוֹן כּוֹרֶשׁ מֶלֶךְ־פָּרַס עֲלֵיהֶם. {פ} 7 They gave money also unto the hewers, and to the carpenters; and food, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar-trees from Lebanon to the sea, unto Joppa, according to the grant that they had of Cyrus king of Persia. {P}

22465 וּלְצָרַעַת 1 Conjunctive waw | Prep-ל| Noun - feminine singular construct 1) leprosy ; 1a) in people, malignant skin disease (Le 13:1-14:57) ; 1b) in clothing, a mildew or mould (Le 13:47-52) ; 1c) in buildings, a mildew or mould (Le 14:34-53) 6883 צָרַעַת Leviticus 14:55 נה וּלְצָרַעַת הַבֶּגֶד, וְלַבָּיִת. 55 and for the leprosy of a garment, and for a house;

22466 וְלַצְתָּ 1 Conjunctive waw | Verb - Qal Perfect - second person masculine singular 1) to scorn, make mouths at, talk arrogantly; 1a) (Qal) ; 1a1) to boast ; 1a2) to scorn ; 1b) (Hiphil) ; 1b1) to mock, deride ; 1b2) to interpret (language) ; 1b2a) interpreter (participle) ; 1b2b) ambassador (fig.) ; 1c) (Hithpalpel) to be inflated, scoff, act as a scorner, show oneself a mocker 3887 לִיץ Prov. 9:12 יב אִם-חָכַמְתָּ, חָכַמְתָּ לָּךְ; וְלַצְתָּ, לְבַדְּךָ תִשָּׂא. 12 If thou art wise, thou art wise for thyself; and if thou scornest, thou alone shalt bear it.'

22467 וְלָקֳבֵל 1 Conjunctive waw | Prep-ל subst; 1) front ; prep ; 2) in front of, before, because of, in view of, by reason of, because of this,therefore ; conj ; 3) because that, inasmuch as, although, according as, before ; adv ; 4) accordingly, then 6903 קֳבֵל Dan. 5:1 א בֵּלְשַׁאצַּר מַלְכָּא, עֲבַד לְחֶם רַב, לְרַבְרְבָנוֹהִי, אֲלַף; וְלָקֳבֵל אַלְפָּא, חַמְרָא שָׁתֵה. 1 Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand.

22468 וּלְקָבְרוֹ 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct | third person masculine singular 1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ; 1d) (Pual) to be buried 6912 קָבַר 1 Kings 13:29 כט וַיִּשָּׂא הַנָּבִיא אֶת־נִבְלַת אִישׁ־הָאֱלֹהִים, וַיַּנִּחֵהוּ אֶל־הַחֲמוֹר--וַיְשִׁיבֵהוּ; וַיָּבֹא, אֶל־עִיר הַנָּבִיא הַזָּקֵן, לִסְפֹּד, וּלְקָבְרוֹ. 29 And the prophet took up the carcass of the man of God, and laid it upon the ass, and brought it back; and he came to the city of the old prophet, to lament, and to bury him.

22469 וְלִקְדוֹשׁ 3 Conjunctive waw | Prep-ל| Adjective - masculine
singular construct 1) sacred, holy, Holyone, saint, set apart 6918 קָדוֹשׁ
Psalm 89:19; Isa. 55:5; 60:9 יט כִּי לַיהוָה, מָגִנֵּנוּ; וְלִקְדוֹשׁ יִשְׂרָאֵל מַלְכֵּנוּ. 19 For of
the LORD is our shield; and the Holy One of Israel is our king.
22470 וְלַקָּדִים 1 Conjunctive waw | Prep-ל| Article | Noun - masculine
singular 1) east, east wind ; 1a) east (of direction); 1b) east wind 6921
קָדִים Ezek. 40:23 כג וְשַׁעַר, לֶחָצֵר הַפְּנִימִי, נֶגֶד הַשַּׁעַר, לַצָּפוֹן וְלַקָּדִים; וַיָּמָד מִשַּׁעַר
אֶל-שַׁעַר, מֵאָה אַמָּה. 23 And there was a gate to the inner court over against the other
gate, northward as also eastward; and he measured from gate to gate a hundred cubits.
22471 וּלְקַדִּישֵׁי 1 Conjunctive waw | Prep-ל| Adjective - masculine plural
construct 1) holy, separate ; 2) (TWOT) angels, saints 6922 קַדִּישׁ
Dan. 7:25 כה וּמִלִּין, לְצַד עליא (עִלָּאָה) יְמַלִּל, וּלְקַדִּישֵׁי עֶלְיוֹנִין, יְבַלֵּא; וְיִסְבַּר, לְהַשְׁנָיָה
זִמְנִין וְדָת, וְיִתְיַהֲבוּן בִּידֵהּ, עַד-עִדָּן וְעִדָּנִין וּפְלַג עִדָּן. 25 And he shall speak words against
the Most High, and shall wear out the saints of the Most High; and he shall think to change
the seasons and the law; and they shall be given into his hand until a time and times and half
a time.
22472 וּלְקָדְקֹד 2 Conjunctive waw | Prep-ל| Noun - masculine singular
construct 1) head, crown of head, top of head, hairy crown, scalp 6936
קָדְקֹד Gen. 49:26; Deut. 33:16 כו בִּרְכֹת אָבִיךָ, גָּבְרוּ עַל-בִּרְכֹת הוֹרַי, עַד-תַּאֲוַת,
גִּבְעֹת עוֹלָם; תִּהְיֶיןָ לְרֹאשׁ יוֹסֵף, וּלְקָדְקֹד נְזִיר אֶחָיו. {פ} 26 The blessings of thy father are
mighty beyond the blessings of my progenitors unto the utmost bound of the everlasting hills;
they shall be on the head of Joseph, and on the crown of the head of the prince among his
brethren. {P}
22473 וְלַקֹּדֶשׁ 1 Conjunctive waw | Prep-ל| Article | Noun - masculine
singular 1) apartness, holiness, sacredness, separateness ; 1a) apartness, sacredness,
holiness ; 1a1) of God ; 1a2) of places ; 1a3) of things ; 1b) set-apartness, separateness
6944 קֹדֶשׁ Ezek. 41:23 כג וּשְׁתַּיִם דְּלָתוֹת לַהֵיכָל, וְלַקֹּדֶשׁ. 23 And the
temple and the sanctuary had two doors.
22474 וּלְקַדֵּשׁ 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive
construct 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be
sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ;
1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to
be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred,
consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ;
1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e)
(Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ;
1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause
Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself
6942 קָדַשׁ Jer. 17:24 כד וְהָיָה אִם-שָׁמֹעַ תִּשְׁמְעוּן אֵלַי, נְאֻם-יְהוָה, לְבִלְתִּי הָבִיא
מַשָּׂא בְּשַׁעֲרֵי הָעִיר הַזֹּאת, בְּיוֹם הַשַּׁבָּת; וּלְקַדֵּשׁ אֶת-יוֹם הַשַּׁבָּת, לְבִלְתִּי עֲשׂוֹת-בּוֹ כָּל-מְלָאכָה.
24 And it shall come to pass, if ye diligently hearken unto Me, saith the LORD, to bring in no

burden through the gates of this city on the sabbath day, but to hallow the sabbath day, to do no work therein;

22475 וְלַקֳּדָשִׁים 1 Conjunctive waw | Prep-ל| Article | Noun - masculine plural 1) apartness, holiness, sacredness, separateness ; 1a) apartness, sacredness, holiness ; 1a1) of God ; 1a2) of places ; 1a3) of things ; 1b) set-apartness, separateness 6944 קֹ֫דֶשׁ Neh. 10:34 {ס} לד מִבְּנֵי בָנִי, מַעֲדַי עַמְרָם וְאוּאֵל. 34 Of the sons of Bani: Maadai, Amram, and Uel; {S}

22476 וְלִקְהָת 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular Kohath = |assembly|; 1) the 2nd of the 3 sons of Levi and progenitor of a family in the tribe of Levi 6955 קְהָת Numbers 3:27 כז וְלִקְהָת, מִשְׁפַּחַת הַעַמְרָמִי וּמִשְׁפַּחַת הַיִּצְהָרִי, וּמִשְׁפַּחַת הַחֶבְרֹנִי, וּמִשְׁפַּחַת הָעָזִּיאֵלִי; אֵלֶּה הֵם, מִשְׁפְּחֹת הַקְּהָתִי. **27** And of Kohath was the family of the Amramites, and the family of the Izharites, and the family of the Hebronites, and the family of the Uzzielites; these are the families of the Kohathites:

22477 וְלֻקַּח 1 Conjunctive waw | Verb - Qal Passsive Consecutive Perfect - third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Jeremiah 29:22 כב וְלֻקַּח מֵהֶם, קְלָלָה, לְכֹל גָּלוּת יְהוּדָה, אֲשֶׁר בְּבָבֶל לֵאמֹר: יְשִׂמְךָ יְהוָה כְּצִדְקִיָּהוּ וּכְאֶחָב, אֲשֶׁר־קָלָם מֶלֶךְ־בָּבֶל בָּאֵשׁ. 22 and of them shall be taken up a curse by all the captivity of Judah that are in Babylon, saying: 'The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire';

22478 וְלֻקַּח 33 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to

take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Gen. 3:22; Exod. 12:4; 22:10; Lev. 4:5, 25, 30, 34; 14:4, 12, 14f, 21, 24f, 49, 51; 16:7, 12, 14, 18; Num. 5:17, 25; 6:18f; 19:4, 6, 18; Deut. 22:15; 26:4; 1 Sam. 16:23; 27:9; 2 Kings 14:14; Ezek. 45:19
כב וַיֹּאמֶר יְהוָה אֱלֹהִים, הֵן הָאָדָם הָיָה כְּאַחַד מִמֶּנּוּ, לָדַעַת, טוֹב וָרָע; וְעַתָּה פֶּן-יִשְׁלַח יָדוֹ, וְלָקַח גַּם מֵעֵץ הַחַיִּים, וְאָכַל, וָחַי לְעֹלָם. 22 And the LORD God said: 'Behold, the man is become as one of us, to know good and evil; and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever.'

22479 וְלֹקֵחַ 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Prov. 11:30 ל פְּרִי-צַדִּיק, עֵץ חַיִּים; וְלֹקֵחַ נְפָשׁוֹת חָכָם. 30 The fruit of the righteous is a tree of life; and he that is wise winneth souls.

22480 וּלְקַח 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Ezek. 37:16 טז וְאַתָּה בֶן-אָדָם, קַח-לְךָ עֵץ אֶחָד, וּכְתֹב עָלָיו לִיהוּדָה, וְלִבְנֵי יִשְׂרָאֵל חֲבֵרָו; וּלְקַח, עֵץ אֶחָד, וּכְתוֹב עָלָיו לְיוֹסֵף עֵץ אֶפְרַיִם, וְכָל-בֵּית יִשְׂרָאֵל חֲבֵרָו. 16 'And thou, son of man, take thee one stick, and write upon it: For Judah, and for the children of Israel his companions; then take another stick, and write upon it: For Joseph, the stick of Ephraim, and of all the house of Israel his companions;

22481 וְלָקְחָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ;

1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Lev. 12:8 ח וְאִם־לֹא תִמְצָא יָדָהּ, דֵּי שֶׂה־־וְלָקְחָה שְׁתֵּי־תֹרִים אוֹ שְׁנֵי בְּנֵי יוֹנָה, אֶחָד לְעֹלָה וְאֶחָד לְחַטָּאת; וְכִפֶּר עָלֶיהָ הַכֹּהֵן, וְטָהֵרָה. {פ} 8 And if her means suffice not for a lamb, then she shall take two turtle-doves, or two young pigeons: the one for a burnt-offering, and the other for a sin-offering; and the priest shall make atonement for her, and she shall be clean. {P}

22482 וּלְקָחָהּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Deut. 25:5 ה כִּי־יֵשְׁבוּ אַחִים יַחְדָּו, וּמֵת אַחַד מֵהֶם וּבֵן אֵין־לוֹ־־לֹא־תִהְיֶה אֵשֶׁת־הַמֵּת הַחוּצָה, לְאִישׁ זָר: יְבָמָהּ יָבֹא עָלֶיהָ, וּלְקָחָהּ לוֹ לְאִשָּׁה וְיִבְּמָהּ. 5 If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not be married abroad unto one not of his kin; her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of a husband's brother unto her.

22483 וְלָקְחוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of

oneself ; 1e2) to flash about (of lightning) 3947 לָקַח 1 Kings 20:6
ו כִּי אִם־כָּעֵת מָחָר, אֶשְׁלַח אֶת־עֲבָדַי אֵלֶיךָ, וְחִפְּשׂוּ אֶת־בֵּיתְךָ, וְאֵת בָּתֵּי עֲבָדֶיךָ; וְהָיָה כָּל־מַחְמַד
עֵינֶיךָ, יָשִׂימוּ בְיָדָם וְלָקָחוּ. 6 but I will send my servants unto thee tomorrow about this time, and they shall search thy house, and the houses of thy servants; and it shall be, that whatsoever is pleasant in thine eyes, they shall put it in their hand, and take it away.'

22484 וְלָקְחוּ 15 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Exod. 12:7; Lev. 14:42; Num. 4:9, 12; 8:8; 19:17; Deut. 19:12; 21:3; 22:18; Ezek. 16:39; 23:26, 29; 30:4; 33:2; Zech. 14:21; (1 Kings 20:6 וְלָקָחוּ); ז וְלָקְחוּ, מִן־הַדָּם, וְנָתְנוּ עַל־שְׁתֵּי הַמְּזוּזֹת, וְעַל־
הַמַּשְׁקוֹף--עַל, הַבָּתִּים, אֲשֶׁר־יֹאכְלוּ אֹתוֹ, בָּהֶם. 7 And they shall take of the blood, and put it on the two side-posts and on the lintel, upon the houses wherein they shall eat it.

22485 וּלְקָחוּם 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Isa. 14:2; Jer. 20:5 ב וּלְקָחוּם עַמִּים, וֶהֱבִיאוּם אֶל־מְקוֹמָם,
וְהִתְנַחֲלוּם בֵּית־יִשְׂרָאֵל עַל אַדְמַת יְהוָה, לַעֲבָדִים וְלִשְׁפָחוֹת; וְהָיוּ שֹׁבִים לְשֹׁבֵיהֶם, וְרָדוּ
בְּנֹגְשֵׂיהֶם. {ס} 2 And the peoples shall take them, and bring them to their place; and the house of Israel shall possess them in the land of the LORD for servants and for handmaids; and they shall take them captive, whose captives they were; and they shall rule over their oppressors. {S}

22486 וְלִקְחִי 1 Conjunctive waw | Noun proper - masculine singular Likhi = |learning|; 1) son ofShemida and grandson of Manasseh 3949 לִקְחִי

1 Chr. 7:19 {פ} .יט וַיִּהְיוּ, בְּנֵי שְׁמִידָע־־אַחְיָן וָשֶׁכֶם, וְלִקְחִי וַאֲנִיעָם 19 And the sons of Shemida were Ahian, and Shechem, and Likhi, and Aniam. {P}

22487 וְלָקַחְנוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Gen. 34:17; Jdg. 20:10 .יז וְאִם־לֹא תִשְׁמְעוּ אֵלֵינוּ, לְהִמּוֹל־־וְלָקַחְנוּ אֶת־בִּתֵּנוּ, וְהָלָכְנוּ 17 But if ye will not hearken unto us, to be circumcised; then will we take our daughter, and we will be gone.'

22488 וְלָקַחַת 4 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Gen. 30:15; 43:18; 2 Kings 5:26; Mal. 2:13
טו וַתֹּאמֶר לָהּ, הַמְעַט קַחְתֵּךְ אֶת־אִישִׁי, וְלָקַחַת, גַּם אֶת־דּוּדָאֵי בְּנִי; וַתֹּאמֶר רָחֵל, לָכֵן יִשְׁכַּב עִמָּךְ
.הַלַּיְלָה, תַּחַת, דּוּדָאֵי בְנֵךְ 15 And she said unto her: 'Is it a small matter that thou hast taken away my husband? and wouldest thou take away my son's mandrakes also?' And Rachel said: 'Therefore he shall lie with thee to-night for thy son's mandrakes.'

22489 וְלָקַחַתְּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular l 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ;

1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח 1 Kings 14:3

ג וְלָקַחַתְּ בְּיָדֵךְ עֲשָׂרָה לֶחֶם וְנִקֻּדִים, וּבַקְבֻּק דְּבַשׁ--וּבָאת אֵלָיו; הוּא יַגִּיד לָךְ, מַה־יִּהְיֶה לַנָּעַר.

3 And take with thee ten loaves, and biscuits, and a cruse of honey, and go to him; he will tell thee what shall become of the child.'

22490 וְלָקַחְתָּ 40 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Gen. 24:4, 7, 38, 40; 33:10; Exod. 4:9; 28:9; 29:5, 7, 12f, 16, 19ff, 25f; 30:16; 34:16; 40:9; Lev. 24:5; Num. 3:41, 47; 11:16; Deut. 7:25; 15:17; 21:11; 26:2; Jdg. 4:6; 6:26; 1 Sam. 10:4; 2 Kings 9:3; Prov. 22:25; Ezek. 5:1ff; 43:20f, 21; Zech. 6:11;

ד כִּי אֶל־אַרְצִי וְאֶל־מוֹלַדְתִּי, תֵּלֵךְ; וְלָקַחְתָּ אִשָּׁה, לִבְנִי לְיִצְחָק.

4 But thou shalt go unto my country, and to my kindred, and take a wife for my son, even for Isaac.'

22491 וְלָקַחְתִּי 14 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Exod. 6:7; 1 Sam. 25:11; 2 Sam. 12:11; 1 Kings 11:35; 2 Kings 5:20; 18:32; Isa. 36:17; Jer. 3:14; 25:9; 43:10; 44:12; Ezek. 17:22; 36:24; Hos. 2:11;

ז וְלָקַחְתִּי אֶתְכֶם לִי לְעָם, וְהָיִיתִי לָכֶם לֵאלֹהִים; וִידַעְתֶּם, כִּי אֲנִי יְהוָה אֱלֹהֵיכֶם, הַמּוֹצִיא אֶתְכֶם, מִתַּחַת סִבְלוֹת מִצְרָיִם.

7 and I will take you to Me for a people, and I will be to you a God; and ye shall know that I am the LORD your God, who brought you out from under the burdens of the Egyptians.

22492 וּלְקַחְתִּיךָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | second person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning)
3947 לָקַח Gen. 27:45 מה עַד־שׁוּב אַף־אָחִיךָ מִמְּךָ, וְשָׁכַח אֵת אֲשֶׁר־עָשִׂיתָ לּוֹ, וְשָׁלַחְתִּי, וּלְקַחְתִּיךָ מִשָּׁם; לָמָּה אֶשְׁכַּל גַּם־שְׁנֵיכֶם, יוֹם אֶחָד. 45 until thy brother's anger turn away from thee, and he forget that which thou hast done to him; then I will send, and fetch thee from thence; why should I be bereaved of you both in one day?'

22493 וּלְקַחְתִּים 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning)
3947 לָקַח Amos 9:3 ג וְאִם־יֵחָבְאוּ בְּרֹאשׁ הַכַּרְמֶל, מִשָּׁם אֲחַפֵּשׂ וּלְקַחְתִּים; וְאִם־יִסָּתְרוּ מִנֶּגֶד עֵינַי, בְּקַרְקַע הַיָּם--מִשָּׁם אֲצַוֶּה אֶת־הַנָּחָשׁ, וּנְשָׁכָם. 3 And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from My sight in the bottom of the sea, thence will I command the serpent, and he shall bite them.

22494 וּלְקַחְתֶּם 6 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3)

to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947
לָקַח Gen. 44:29; Exod. 12:22; Lev. 23:40; Num. 13:20; Jos. 6:18; 1 Sam. 6:8 כט
וּלְקַחְתֶּם גַּם־אֶת־זֶה מֵעִם פָּנַי, וְקָרָהוּ אָסוֹן--וְהוֹרַדְתֶּם אֶת־שֵׂיבָתִי בְּרָעָה, שְׁאֹלָה. 29 and if ye take this one also from me, and harm befall him, ye will bring down my gray hairs with sorrow to the grave.

22495 וְלֶקֶט 2 Conjunctive waw | Noun - masculine singular construct
1) gleaning 3951 לֶ֫קֶט Lev. 19:9; 23:22 ט וּבְקֻצְרְכֶם אֶת-קְצִיר
אַרְצְכֶם, לֹא תְכַלֶּה פְּאַת שָׂדְךָ לִקְצֹר; וְלֶקֶט קְצִירְךָ, לֹא תְלַקֵּט. 9 And when ye reap the harvest of your land, thou shalt not wholly reap the corner of thy field, neither shalt thou gather the gleaning of thy harvest.

22496 וְלִקְּטָה 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person feminine singular 1) to pick up, gather, glean, gather up ; 1a) (Qal) ; 1a1) to pick up, gather ; 1a2) to glean ; 1b) (Piel) ; 1b1) to gather, gather up ; 1b2) to collect (money) ; 1b3) to glean ; 1c) (Pual) to be picked up ; 1d) (Hithpael) to collect oneself
3950 לָקַט Ruth 2:16 טז וְגַם שֹׁל־תָּשֹׁלּוּ לָהּ, מִן־הַצְּבָתִים; וַעֲזַבְתֶּם וְלִקְּטָה, וְלֹא
תִגְעֲרוּ־בָהּ. 16 And also pull out some for her of purpose from the bundles, and leave it, and let her glean, and rebuke her not.'

22497 וְלָקְטוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to pick up, gather, glean, gather up ; 1a) (Qal) ; 1a1) to pick up, gather ; 1a2) to glean ; 1b) (Piel) ; 1b1) to gather, gather up ; 1b2) to collect (money) ; 1b3) to glean ; 1c) (Pual) to be picked up ; 1d) (Hithpael) to collect oneself 3950
לָקַט Exod. 16:4; Num. 11:8 ד וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, הִנְנִי מַמְטִיר לָכֶם לֶחֶם מִן־
הַשָּׁמָיִם; וְיָצָא הָעָם וְלָקְטוּ דְּבַר־יוֹם בְּיוֹמוֹ, לְמַעַן אֲנַסֶּנּוּ הֲיֵלֵךְ בְּתוֹרָתִי אִם־לֹא. 4 Then said the LORD unto Moses: 'Behold, I will cause to rain bread from heaven for you; and the people shall go out and gather a day's portion every day, that I may prove them, whether they will walk in My law, or not.

22498 וְלִקְטֹרֶת 3 Conjunctive waw | Prep-ל| Noun - feminine singular construct 1) incense, smoke, odour of (burning) sacrifice ; 1a) sweet smoke of sacrifice ; 1b) incense ; 1c) perfume 7004 קְטֹ֫רֶת Exod. 25:6; 35:8, 28
ו שֶׁמֶן, לַמָּאֹר; בְּשָׂמִים לְשֶׁמֶן הַמִּשְׁחָה, וְלִקְטֹרֶת הַסַּמִּים. 6 oil for the light, spices for the anointing oil, and for the sweet incense;

22499 וּלְקֹלִי 1 Conjunctive waw | Prep-ל| Noun - masculine singular construct | first person common singular 1) voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ; 2) lightness, frivolity 6963 קוֹל 2 Kings 10:6 ו
וַיִּכְתֹּב אֲלֵיהֶם סֵפֶר שֵׁנִית לֵאמֹר, אִם־לִי אַתֶּם וּלְקֹלִי אַתֶּם שֹׁמְעִים קְחוּ אֶת־רָאשֵׁי אַנְשֵׁי בְנֵי־אֲדֹנֵיכֶם,
וּבֹאוּ אֵלַי כָּעֵת מָחָר, יִזְרְעֶאלָה; וּבְנֵי הַמֶּלֶךְ שִׁבְעִים אִישׁ, אֶת־גְּדֹלֵי הָעִיר מְגַדְּלִים אוֹתָם.
6 Then he wrote a letter the second time to them, saying: 'If ye be on my side, and if ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to

Jezreel by to-morrow this time.' Now the king's sons, being seventy persons, were with the
great men of the city, who brought them up.
22500 וְלִקְלָלָה 7 Conjunctive waw | Prep-ל| Noun - feminine singular
1) curse, vilification, execration 7045 קְלָלָה 2 Kings 22:19; Jer. 24:9;
25:18; 42:18; 44:12, 22; 49:13 יט יַעַן רַךְ־לְבָבְךָ וַתִּכָּנַע מִפְּנֵי יְהוָה, בְּשָׁמְעֲךָ אֲשֶׁר דִּבַּרְתִּי
עַל־הַמָּקוֹם הַזֶּה וְעַל־יֹשְׁבָיו לִהְיוֹת לְשַׁמָּה וְלִקְלָלָה, וַתִּקְרַע אֶת־בְּגָדֶיךָ, וַתִּבְכֶּה לְפָנָי; וְגַם אָנֹכִי שָׁמַעְתִּי.
נְאֻם־יְהוָה. 19 because thy heart was tender, and thou didst humble thyself before the
LORD, when thou heardest what I spoke against this place, and against the inhabitants thereof,
that they should become an astonishment and a curse, and hast rent thy clothes, and wept
before Me, I also have heard thee, saith the LORD.
22501 וּלְקֶלֶס 1 Conjunctive waw | Prep-ל| Noun - masculine singular
1) derision, ridicule 7047 קֶלֶס Jer. 20:8 ח כִּי־מִדֵּי אֲדַבֵּר אֶזְעָק, חָמָס
וָשֹׁד אֶקְרָא: כִּי־הָיָה דְבַר־יְהוָה לִי לְחֶרְפָּה וּלְקֶלֶס, כָּל־הַיּוֹם. 8 For as often as I speak, I
cry out, I cry: 'Violence and spoil'; because the word of the LORD is made a reproach unto me,
and a derision, all the day.
22502 וְלִקְנוֹת 2 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct
1) to get, acquire, create, buy, possess ; 1a) (Qal) ; 1a1) to get, acquire, obtain ; 1a1a) of God
originating, creating, redeeming His people ; 1a1a1) possessor ; 1a1b) of Eve acquiring ; 1a1c)
of acquiring knowledge, wisdom ; 1a2) to buy ; 1b) (Niphal) to be bought ; 1c) (Hiphil) to
cause to possess 7069 קָנָה 2 Kings 12:13; 22:6 יג וְלַגֹּדְרִים, וּלְחֹצְבֵי
הָאֶבֶן, וְלִקְנוֹת עֵצִים וְאַבְנֵי מַחְצֵב, לְחַזֵּק אֶת־בֶּדֶק בֵּית־יְהוָה; וּלְכֹל אֲשֶׁר־יֵצֵא עַל־הַבַּיִת, לְחָזְקָה.
13 and to the masons and the hewers of stone, and for buying timber and hewn stone to repair
the breaches of the house of the LORD, and for all that was laid out for the house to repair it.
22503 וּלְקִנְיָנָם 1 Conjunctive waw | Prep-ל| Noun - masculine singular
construct | third person masculine plural 1) thing acquired, acquisition, possession,
purchased property, wealth ; 1a) thing acquired (by purchase) ; 1b) creatures (more general)
7075 קִנְיָן Jos. 14:4 ד כִּי־הָיוּ בְנֵי־יוֹסֵף שְׁנֵי מַטּוֹת, מְנַשֶּׁה וְאֶפְרָיִם; וְלֹא־נָתְנוּ
חֵלֶק לַלְוִיִּם בָּאָרֶץ, כִּי אִם־עָרִים לָשֶׁבֶת, וּמִגְרְשֵׁיהֶם, לְמִקְנֵיהֶם וּלְקִנְיָנָם. 4 For the children of
Joseph were two tribes, Manasseh and Ephraim; and they gave no portion unto the Levites in
the land, save cities to dwell in, with the open land about them for their cattle and for their
substance.--
22504 וְלַקֹּסְמִים 1 Conjunctive waw | Prep-ל| Article | Verb - Qal
Participle - masculine plural 1) (Qal) to practice divination, divine ; 1a) of diviners of
the nations, Balaam; 1b) of false prophets of Israel ; 1c) prohibited 7080 קָסַם
1 Sam. 6:2 ב וַיִּקְרְאוּ פְלִשְׁתִּים, לַכֹּהֲנִים וְלַקֹּסְמִים לֵאמֹר, מַה־נַּעֲשֶׂה, לַאֲרוֹן יְהוָה: הוֹדִעֻנוּ,
בַּמֶּה נְשַׁלְּחֶנּוּ לִמְקוֹמוֹ. {ס} 2 And the Philistines called for the priests and the diviners,
saying: 'What shall we do with the ark of the LORD? declare unto us wherewith we shall send
it to its place.' {S}
22505 וּלְקֵץ 3 Conjunctive waw | Prep-ל| Noun - masculine singular
construct 1) end ; 1a) end, at the end of (of time) ; 1b) end (of space) 7093
קֵץ Neh. 13:6; Dan. 11:6, 13 ו וּבְכָל-זֶה, לֹא הָיִיתִי בִּירוּשָׁלָ‍ִם: כִּי בִּשְׁנַת שְׁלֹשִׁים

וּשְׁתַּיִם לְאַרְתַּחְשַׁסְתָּא מֶלֶךְ-בָּבֶל, בָּאתִי אֶל-הַמֶּלֶךְ, וּלְקֵץ יָמִים, נִשְׁאַלְתִּי מִן-הַמֶּלֶךְ. 6 But in all this time I was not at Jerusalem; for in the two and thirtieth year of Artaxerxes king of Babylon I went unto the king, and after certain days asked I leave of the king;

22506 וּלְקָצִין 1 Conjunctive waw | Prep-ל| Noun - masculine singular
1) chief, ruler, commander ; 1a) chief, commander (in war) ; 1b) dictator ; 1c) ruler (ofone in authority) 7101 קָצִין Jdg. 11:11 יא וַיֵּלֶךְ יִפְתָּח עִם־זִקְנֵי גִלְעָד, וַיָּשִׂימוּ הָעָם אוֹתוֹ עֲלֵיהֶם לְרֹאשׁ וּלְקָצִין; וַיְדַבֵּר יִפְתָּח אֶת־כָּל־דְּבָרָיו לִפְנֵי יְהוָה, בַּמִּצְפָּה. {פ}
11 Then Jephthah went with the elders of Gilead, and the people made him head and chief over them; and Jephthah spoke all his words before the LORD in Mizpah. {P}

22507 וְלִקְצֹר 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct
1) to be short, be impatient, be vexed, be grieved ; 1a) (Qal) to be short ; 1b) (Piel) to shorten ; 1c) (Hiphil) to shorten ; 2) to reap, harvest ; 2a) (Qal) to reap, harvest ; 2b) (Hiphil) to reap, harvest 7114 קָצַר 1 Sam. 8:12 יב וְלָשׂוּם לוֹ, שָׂרֵי אֲלָפִים וְשָׂרֵי חֲמִשִּׁים; וְלַחֲרֹשׁ חֲרִישׁוֹ וְלִקְצֹר קְצִירוֹ, וְלַעֲשׂוֹת כְּלֵי־מִלְחַמְתּוֹ וּכְלֵי רִכְבּוֹ.
12 And he will appoint them unto him for captains of thousands, and captains of fifties; and to plow his ground, and to reap his harvest, and to make his instruments of war, and the instruments of his chariots.

22508 וְלִקְצָת 1 Conjunctive waw | Prep-ל| Noun - feminine singular construct 1) end, part 7118 קְצָת Daniel 4:34 לד כְּעַן אֲנָה נְבֻכַדְנֶצַּר, מְשַׁבַּח וּמְרוֹמֵם וּמְהַדַּר לְמֶלֶךְ שְׁמַיָּא, דִּי כָל־מַעֲבָדוֹהִי קְשֹׁט, וְאֹרְחָתֵהּ דִּין; וְדִי מַהְלְכִין בְּגֵוָה, יָכִל לְהַשְׁפָּלָה. {פ} 34 Now I Nebuchadnezzar praise and extol and honour the King of heaven; for all His works are truth, and His ways justice; and those that walk in pride He is able to abase.' {P}

22509 וְלִקְרַאת 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to encounter, befall, meet; 1a) (Qal) ; 1a1) to meet, encounter ; 1a2) to befall (fig) ; 1b) (Niphal) to meet, meet unexpectedly ; 1c) (Hiphil) to cause to meet 7122 קָרָא 1 Sam. 8:12 יב וְלָשׂוּם לוֹ, שָׂרֵי אֲלָפִים וְשָׂרֵי חֲמִשִּׁים; וְלַחֲרֹשׁ חֲרִישׁוֹ וְלִקְצֹר קְצִירוֹ, וְלַעֲשׂוֹת כְּלֵי־מִלְחַמְתּוֹ וּכְלֵי רִכְבּוֹ. 12 And he will appoint them unto him for captains of thousands, and captains of fifties; and to plow his ground, and to reap his harvest, and to make his instruments of war, and the instruments of his chariots.

22510 וּלְקֻרְבַּן 1 Conjunctive waw | Prep-ל| Noun - masculine singular construct 1) offering, oblation 7133 קֻרְבָּן Nehemiah 13:31 לא וּלְקֻרְבַּן הָעֵצִים בְּעִתִּים מְזֻמָּנוֹת, וְלַבִּכּוּרִים; זָכְרָה-לִּי אֱלֹהַי, לְטוֹבָה. {ש} 31 and for the wood-offering, at times appointed, and for the first-fruits. Remember me, O my God, for good. {P}

22511 וְלַקָּרוֹב 1 Conjunctive waw | Prep-ל| Article | Adjective - masculine singular 1) near ; 1a) of place ; 1b) of time ; 1c) of personal relationship ; 1c1) kinship 7138 קָרוֹב Isa. 57:19 יט בּוֹרֵא, נוב (נִיב) שְׂפָתָיִם; שָׁלוֹם שָׁלוֹם לָרָחוֹק וְלַקָּרוֹב, אָמַר יְהוָה־־וּרְפָאתִיו. 19 Peace, peace, to him that is far off and to him that is near, saith the LORD that createth the fruit of the lips; and I will heal him.

22512 וּלְקָרוֹת 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct 1) to encounter, meet, befall, happen, come to meet ; 1a) (Qal) ; 1a1) to encounter, meet; 1a2) to befall ; 1b) (Niphal) ; 1b1) to encounter, meet (without pre-arrangement) ; 1b2) to chance to be present ; 1b3) to come to meet ; 1c) (Hiphil) to cause to meet, appoint ; 2) to build with beams ; 2a) (Piel) to lay the beams of, furnish with beams 7136 קָרָה 2 Chr. 34:11 יא וַיִּתְּנוּ, לֶחָרָשִׁים וְלַבֹּנִים, לִקְנוֹת אַבְנֵי מַחְצֵב, וְעֵצִים לַמְחַבְּרוֹת; וּלְקָרוֹת, אֶת־הַבָּתִּים, אֲשֶׁר הִשְׁחִיתוּ, מַלְכֵי יְהוּדָה. {ס} 11 even to the carpenters and to the builders gave they it, to buy hewn stone, and timber for couplings, and to make beams for the houses which the kings of Judah had destroyed. {S}

22513 וְלַקֶּרַח 1 Conjunctive waw | Prep-ל| Article | Noun - masculine singular 1) frost, ice, ice crystal ; 1a) frost (of night) ; 1b) ice 7140 קֶרַח Jer. 36:30 ל לָכֵן כֹּה־אָמַר יְהוָה, עַל־יְהוֹיָקִים מֶלֶךְ יְהוּדָה, לֹא־יִהְיֶה־לּוֹ יוֹשֵׁב, עַל־כִּסֵּא דָוִד; וְנִבְלָתוֹ תִּהְיֶה מֻשְׁלֶכֶת, לַחֹרֶב בַּיּוֹם וְלַקֶּרַח בַּלָּיְלָה. 30 Therefore thus saith the LORD concerning Jehoiakim king of Judah: He shall have none to sit upon the throne of David; and his dead body shall be cast out in the day to the heat, and in the night to the frost.

22514 וּלְקָרְחָה 1 Conjunctive waw | Prep-ל| Noun - feminine singular 1) baldness, bald 7144 קָרְחָה Isa. 22:12 יב וַיִּקְרָא, אֲדֹנָי יְהוִה צְבָאוֹת־־בַּיּוֹם הַהוּא: לִבְכִי, וּלְמִסְפֵּד, וּלְקָרְחָה, וְלַחֲגֹר שָׂק. 12 And in that day did the Lord, the GOD of hosts, call to weeping, and to lamentation, and to baldness, and to girding with sackcloth;

22515 וּלְקַרְנוֹת 1 Conjunctive waw | Prep-ל| Noun - feminine plural construct n f; 1) horn ; 1a) horn ; 1b) of strength (fig) ; 1c) flask (container for oil) ; 1d) horn (as musical instrument) ; 1e) horn (of horn-like projections on the altar) ; 1f) of rays of light ; 1g) hill ; n pr loc ; 2) (BDB) a place conquered by Israel probably in Bashan 7161 קֶרֶן Jer. 17:1 א חַטַּאת יְהוּדָה, כְּתוּבָה בְּעֵט בַּרְזֶל־־בְּצִפֹּרֶן שָׁמִיר: חֲרוּשָׁה עַל־לוּחַ לִבָּם, וּלְקַרְנוֹת מִזְבְּחוֹתֵיכֶם. 1 The sin of Judah is written with a pen of iron, and with the point of a diamond; it is graven upon the tablet of their heart, and upon the horns of your altars.

22516 וְלָרְאוּבֵנִי 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular Reubenite = see Reuben |behold a son|; 1) a descendant of Reuben the son of Jacob 7206 רְאוּבֵנִי Joshua 1:12 ב וְלָרְאוּבֵנִי, וְלַגָּדִי, וְלַחֲצִי, שֵׁבֶט הַמְנַשֶּׁה־־אָמַר יְהוֹשֻׁעַ, לֵאמֹר. 12 And to the Reubenites, and to the Gadites, and to the half-tribe of Manasseh, spoke Joshua, saying:

22517 וְלָרְאוּבֵנִי 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular Reubenite = see Reuben |behold a son|; 1) a descendant of Reuben the son of Jacob 7206 רְאוּבֵנִי Deuteronomy 3:16 טז וְלָרְאוּבֵנִי וְלַגָּדִי נָתַתִּי מִן־הַגִּלְעָד, וְעַד־נַחַל אַרְנֹן, תּוֹךְ הַנַּחַל, וּגְבֻל־־וְעַד יַבֹּק הַנַּחַל, גְּבוּל בְּנֵי עַמּוֹן. 16 And unto the Reubenites and unto the Gadites I gave from Gilead even unto the valley of Arnon, the middle of the valley for a border; even unto the river Jabbok, which is the border of the children of Ammon;

22518 וְלִרְאוֹת 3 Conjunctive waw | Prep-לְ| Verb - Qal Infinitive construct 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Eccl. 3:18; 5:17; 8:16
יח אָמַרְתִּי אֲנִי, בְּלִבִּי--עַל-דִּבְרַת בְּנֵי הָאָדָם, לְבָרָם הָאֱלֹהִים; וְלִרְאוֹת, שְׁהֶם-בְּהֵמָה הֵמָּה לָהֶם.
18 I said in my heart: 'It is because of the sons of men, that God may sift them, and that they may see that they themselves are but as beasts.'

22519 וּלְרָאשָׁיו 2 Conjunctive waw | Prep-לְ| Noun - masculine plural construct | third person masculine singular 1) head, top, summit, upper part, chief, total, sum, height, front, beginning ; 1a) head (of man, animals) ; 1b) top, tip (of mountain) ; 1c) height (of stars) ; 1d) chief, head (of man, city, nation, place, family, priest) ; 1e) head, front, beginning ; 1f) chief, choicest, best ; 1g) head, division, company, band ; 1h) sum 7218 רֹאשׁ Jos. 23:2; 24:1 ב וַיִּקְרָא יְהוֹשֻׁעַ, לְכָל-יִשְׂרָאֵל--לִזְקֵנָיו וּלְרָאשָׁיו, וּלְשֹׁפְטָיו וּלְשֹׁטְרָיו; וַיֹּאמֶר אֲלֵהֶם--אֲנִי זָקַנְתִּי, בָּאתִי בַּיָּמִים. 2 that Joshua called for all Israel, for their elders and for their heads, and for their judges and for their officers, and said unto them: 'I am old and well stricken in years.

22520 וּלְרִבְקָה 2 Conjunctive waw | Prep-לְ| Noun proper - feminine singular Rebekah = |ensnarer|; 1) daughter of Bethuel, sister of Laban, wife of Isaac, and mother of Esau and Jacob 7259 רִבְקָה Genesis 24:29; 26:35 כט וּלְרִבְקָה אָח, וּשְׁמוֹ לָבָן; וַיָּרָץ לָבָן אֶל-הָאִישׁ הַחוּצָה, אֶל-הָעָיִן. 29 And Rebekah had a brother, and his name was Laban; and Laban ran out unto the man, unto the fountain.

22521 וּלְרַגֵּל 1 Conjunctive waw | Prep-לְ| Verb - Piel Infinitive construct 1) to go on foot, spy out, foot it, go about, walk along, move the feet ; 1a) (Qal) to be a talebearer, slander, go about ; 1b) (Piel) ; 1b1) to slander ; 1b2) to go about as explorer, spy ; 1c) (Tiphel) to teach to walk 7270 רָגַל 1 Chr. 19:3 ג וַיֹּאמְרוּ שָׂרֵי בְנֵי-עַמּוֹן לְחָנוּן, הַמְכַבֵּד דָּוִיד אֶת-אָבִיךָ בְּעֵינֶיךָ, כִּי-שָׁלַח לְךָ, מְנַחֲמִים; הֲלֹא בַּעֲבוּר לַחְקֹר וְלַהֲפֹךְ וּלְרַגֵּל, הָאָרֶץ, בָּאוּ עֲבָדָיו, אֵלֶיךָ. 3 But the princes of the children of Ammon said to Hanun: 'Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee to search, and to overthrow, and to spy out the land?'

22522 וּלְרֶגֶל 1 Conjunctive waw | Prep-לְ| Noun - feminine singular construct 1) foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c) of seraphim, cherubim, idols, animals, table ; 1d) according to the pace of (with prep) ; 1e) three times (feet, paces) 7272 רֶגֶל Gen. 33:14 יד יַעֲבָר-נָא אֲדֹנִי, לִפְנֵי עַבְדּוֹ; וַאֲנִי אֶתְנָהֲלָה לְאִטִּי, לְרֶגֶל הַמְּלָאכָה אֲשֶׁר-לְפָנַי וּלְרֶגֶל הַיְלָדִים, עַד אֲשֶׁר-אָבֹא אֶל-אֲדֹנִי, שֵׂעִירָה.
14 Let my lord, I pray thee, pass over before his servant; and I will journey on gently,

according to the pace of the cattle that are before me and according to the pace of the children, until I come unto my lord unto Seir.'

22523 וּלְרַגְּלָהּ 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct | third person feminine singular 1) to go on foot, spy out, foot it, go about, walk along, move the feet ; 1a) (Qal) to be a tale-bearer, slander, go about ; 1b) (Piel) ; 1b1) to slander ; 1b2) to go about as explorer, spy ; 1c) (Tiphel) to teach to walk 7270 רָגַל 2 Sam. 10:3 ג וַיֹּאמְרוּ שָׂרֵי בְנֵי־עַמּוֹן אֶל־חָנוּן אֲדֹנֵיהֶם, הַמְכַבֵּד דָּוִד אֶת־אָבִיךָ בְּעֵינֶיךָ--כִּי־שָׁלַח לְךָ, מְנַחֲמִים; הֲלוֹא בַּעֲבוּר חֲקֹר אֶת־הָעִיר, וּלְרַגְּלָהּ וּלְהָפְכָהּ, שָׁלַח דָּוִד אֶת־עֲבָדָיו, אֵלֶיךָ. 3 But the princes of the children of Ammon said unto Hanun their lord: 'Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David sent his servants unto thee to search the city, and to spy it out, and to overthrow it?'

22524 וּלְרוּחַ 2 Conjunctive waw | Prep-ל| Noun - common singular 1) wind, breath, mind, spirit ; 1a) breath; 1b) wind ; 1b1) of heaven ; 1b2) quarter (of wind), side ; 1b3) breath of air ; 1b4) air, gas ; 1b5) vain, empty thing ; 1c) spirit (as that which breathes quickly in animation or agitation) ; 1c1) spirit, animation, vivacity, vigour ; 1c2) courage ; 1c3) temper, anger ; 1c4) impatience, patience ; 1c5) spirit, disposition (as troubled, bitter, discontented) ; 1c6) disposition (of various kinds), unaccountable or uncontrollable impulse ; 1c7) prophetic spirit ; 1d) spirit (of the living, breathing being in man and animals) ; 1d1) as gift, preserved by God, God's spirit, departing at death, disembodied being ; 1e) spirit (as seat of emotion) ; 1e1) desire ; 1e2) sorrow, trouble ; 1f) spirit ; 1f1) as seat or organ of mental acts ; 1f2) rarely of the will ; 1f3) as seat especially of moral character ; 1g)Spirit of God, the third person of the triune God, the HolySpirit, coequal, coeternal with the Father and theSon ; 1g1) as inspiring ecstatic state of prophecy ; 1g2) as impelling prophet to utter instruction or warning ; 1g3) imparting warlike energy and executive and administrative power ; 1g4) as endowing men with various gifts ; 1g5) as energy of life ; 1g6) as manifest in theShekinah glory ; 1g7) never referred to as a depersonalised force 7307 רוּחַ Job 6:26; Isa. 28:6 כו הַלְהוֹכַח מִלִּים תַּחְשֹׁבוּ; וּלְרוּחַ, אִמְרֵי נֹאָשׁ. 26 Do ye hold words to be an argument, but the speeches of one that is desperate to be wind? 26 Do ye hold words to be an argument, but the speeches of one that is desperate to be wind?

22525 וּלְרוֹזְנִים 1 Conjunctive waw | Prep-ל| Verb - Qal Participle - masculine plural 1) (Qal) to be weighty, be judicious, be commanding 7336 רָזַן Prov. 31:4 ד אַל לַמְלָכִים, לְמוֹאֵל--אַל לַמְלָכִים שְׁתוֹ-יָיִן; וּלְרוֹזְנִים, או (אֵי) שֵׁכָר. 4 It is not for kings, O Lemuel, it is not for kings to drink wine: nor for princes to say: 'Where is strong drink?'

22526 וּלְרָחְבָּהּ 1 Conjunctive waw | Prep-ל| Noun - masculine singular construct | third person feminine singular 1) breadth, width, expanse 7341 רֹחַב Gen. 13:17 יז קוּם הִתְהַלֵּךְ בָּאָרֶץ, לְאָרְכָּהּ וּלְרָחְבָּהּ: כִּי לְךָ, אֶתְּנֶנָּה. 17 Arise, walk through the land in the length of it and in the breadth of it; for unto thee will I give it.'

22527 וּלְרַחֲמִים 1 Conjunctive waw | Prep-ל| Noun - masculine plural n m ; 1) womb ; n m abs pl intens ; 2) compassion 7356 רַחַם Dan. 1:9

9 ט וָאֶשְׁמַע, אֶת־קוֹל דְּבָרָיו; וּכְשָׁמְעִי, אֶת־קוֹל דְּבָרָיו, וַאֲנִי הָיִיתִי נִרְדָּם עַל־פָּנַי, וּפָנַי אָרְצָה.
Yet heard I the voice of his words; and when I heard the voice of his words, then was I fallen
into a deep sleep on my face, with my face toward the ground.

22528 וְלָרִיב 1 Conjunctive waw | Prep-ל| Article | Noun - masculine
singular 1) strife, controversy, dispute ; 1a) strife, quarrel ; 1b) dispute, controversy,
case at law 7379 רִיב 2 Chr. 19:8 ח וְגַם בִּירוּשָׁלַם הֶעֱמִיד יְהוֹשָׁפָט מִן־
הַלְוִיִּם וְהַכֹּהֲנִים, וּמֵרָאשֵׁי הָאָבוֹת לְיִשְׂרָאֵל, לְמִשְׁפַּט יְהוָה, וְלָרִיב; וַיָּשֻׁבוּ, יְרוּשָׁלָם. 8 Moreover
in Jerusalem did Jehoshaphat set of the Levites and the priests, and of the heads of the fathers'
houses of Israel, for the judgment of the LORD, and for controversies. And they returned to
Jerusalem.

22529 וּלְרִכְבּוֹ 1 Conjunctive waw | Prep-ל| Noun - masculine singular
construct | third person masculine singular 1) a team, chariot, chariotry, mill-stone,
riders ; 1a) chariotry, chariots ; 1b) chariot (single) ; 1c) upper millstone (as riding on lower
millstone) ; 1d) riders, troop (of riders), horsemen, pair of horsemen, men riding, ass-riders,
camel-riders 7393 רֶכֶב Deut. 11:4 ד וַאֲשֶׁר עָשָׂה לְחֵיל מִצְרַיִם לְסוּסָיו
וּלְרִכְבּוֹ, אֲשֶׁר הֵצִיף אֶת־מֵי יַם־סוּף עַל־פְּנֵיהֶם, בְּרָדְפָם, אַחֲרֵיכֶם; וַיְאַבְּדֵם יְהוָה, עַד הַיּוֹם הַזֶּה.
4 and what He did unto the army of Egypt, unto their horses, and to their chariots; how He
made the water of the Red Sea to overflow them as they pursued after you, and how the LORD
hath destroyed them unto this day;

22530 וּלְרֹכְבוֹ 1 Conjunctive waw | Prep-ל| Verb - Qal Participle -
masculine singular construct | third person masculine singular 1) to mount and ride,
ride ; 1a) (Qal) ; 1a1) to mount, mount and sit or ride ; 1a2) to ride, be riding ; 1a3) rider
(subst) ; 1b) (Hiphil) ; 1b1) to cause to ride, cause to (mount and) ride ; 1b2) to cause to
draw (plough, etc) ; 1b3) to cause to ride upon (fig) 7392 רָכַב Job 39:18
יח כָּעֵת, בַּמָּרוֹם תַּמְרִיא; תִּשְׂחַק לַסּוּס, וּלְרֹכְבוֹ. 18 When the time cometh, she raiseth her
wings on high, and scorneth the horse and his rider. {P}

22531 וְלָרֶכֶשׁ 1 Conjunctive waw | Prep-ל| Article | Noun - masculine
singular 1) steeds, horses 7409 רֶכֶשׁ 1 Kings 5:8 ח וְהַשְּׂעֹרִים
וְהַתֶּבֶן, לַסּוּסִים וְלָרֶכֶשׁ־־יָבִאוּ, אֶל־הַמָּקוֹם אֲשֶׁר יִהְיֶה־שָּׁם, אִישׁ, כְּמִשְׁפָּטוֹ. {ס} 8 Barley also
and straw for the horses and swift steeds brought they unto the place where it should be, every
man according to his charge. {S}

22532 וְלִרְכֻשָׁם 1 Conjunctive waw | Prep-ל| Noun - masculine singular
construct | third person masculine plural 1) property, goods, possessions ; 1a) property,
goods ; 1a1) general term for all movable goods ; 1a2) of livestock ; 1a3) of stores, utensils,
etc 7399 רְכוּשׁ Num. 35:3 ג וְהָיוּ הֶעָרִים לָהֶם, לָשָׁבֶת; וּמִגְרְשֵׁיהֶם, יִהְיוּ
לִבְהֶמְתָּם וְלִרְכֻשָׁם, וּלְכֹל, חַיָּתָם. 3 And the cities shall they have to dwell in; and their
open land shall be for their cattle, and for their substance, and for all their beasts.

22533 וּלְרָעָה 1 Conjunctive waw | Prep-ל| Adjective - feminine singular
adj ; 1) bad, evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain,
unhappiness, misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad
(of value) ; 1f) worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i)

bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a) evil, distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery, distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical)
7451 רָע Jer. 28:8 ח הַנְּבִיאִים, אֲשֶׁר הָיוּ לְפָנַי וּלְפָנֶיךָ--מִן-הָעוֹלָם: וַיִּנָּבְאוּ אֶל-
אֲרָצוֹת רַבּוֹת, וְעַל-מַמְלָכוֹת גְּדֹלוֹת, לְמִלְחָמָה, וּלְרָעָה וּלְדָבֶר. 8 The prophets that have been before me and before thee of old prophesied against many countries, and against great kingdoms, of war, and of evil, and of pestilence.

22534 וְלָרָצִים 1 Conjunctive waw | Prep-ל| Article | Verb - Qal Participle - masculine plural 1) to run ; 1a) (Qal) ; 1a1) to run ; 1a2) runners (participle as subst) ; 1b) (Polel) to run swiftly, dart; 1c) (Hiphil) ; 1c1) to bring or move quickly, hurry ; 1c2) to drive away from, cause to run away 7323 רוּץ 2 Kings 11:4 ד וּבַשָּׁנָה הַשְּׁבִיעִית שָׁלַח יְהוֹיָדָע וַיִּקַּח אֶת-שָׂרֵי המאיות (הַמֵּאוֹת), לַכָּרִי וְלָרָצִים,
וַיָּבֵא אֹתָם אֵלָיו, בֵּית יְהוָה; וַיִּכְרֹת לָהֶם בְּרִית וַיַּשְׁבַּע אֹתָם, בְּבֵית יְהוָה, וַיַּרְא אֹתָם, אֶת-בֶּן-הַמֶּלֶךְ.
4 And in the seventh year Jehoiada sent and fetched the captains over hundreds, of the Carites and of the guard, and brought them to him into the house of the LORD; and he made a covenant with them, and took an oath of them in the house of the LORD, and showed them the king's son.

22535 וְלִרְקִיקֵי 1 Conjunctive waw | Prep-ל| Noun - masculine plural construct 1) thin cake, wafer 7550 רָקִיק 1 Chr. 23:29 כט
וּלְלֶחֶם הַמַּעֲרֶכֶת וּלְסֹלֶת לְמִנְחָה, וְלִרְקִיקֵי הַמַּצּוֹת, וְלַמַּחֲבַת, וְלַמֻּרְבָּכֶת; וּלְכָל-מְשׂוּרָה, וּמִדָּה.
29 for the showbread also, and for the fine flour for a meal-offering, whether of unleavened wafers, or of that which is baked on the griddle, or of that which is soaked, and for all manner of measure and size;

22536 וְלָרָשׁ 1 Conjunctive waw | Prep-ל| Article | Verb - Qal Participle - masculine singular 1) to be poor, be in want, lack ; 1a) (Qal) ; 1a1) to be poor ; 1a2) to be in want or hunger ; 1a3) poor man (subst); 1b)(Hithpolel)one impoverishing himself (participle) 7326 רוּשׁ 2 Samuel 12:3 ג וְלָרָשׁ אֵין-כֹּל, כִּי אִם-כִּבְשָׂה
אַחַת קְטַנָּה אֲשֶׁר קָנָה, וַיְחַיֶּהָ, וַתִּגְדַּל עִמּוֹ וְעִם-בָּנָיו יַחְדָּו; מִפִּתּוֹ תֹאכַל וּמִכֹּסוֹ תִשְׁתֶּה, וּבְחֵיקוֹ תִשְׁכָּב,
וַתְּהִי-לוֹ, כְּבַת. 3 but the poor man had nothing save one little ewe lamb, which he had bought and reared; and it grew up together with him, and with his children; it did eat of his own morsel, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.

22537 וְלָרָשָׁע 2 Conjunctive waw | Prep-ל| Article | Adjective - masculine singular 1) wicked, criminal ; 1a) guiltyone,one guilty of crime (subst) ; 1b) wicked (hostile to God) ; 1c) wicked, guilty of sin (against God or man) 7563 רָשָׁע Psalm 50:16; Eccl. 9:2 טז וְלָרָשָׁע, אָמַר אֱלֹהִים, מַה-לְּךָ, לְסַפֵּר חֻקָּי; וַתִּשָּׂא
בְרִיתִי עֲלֵי-פִיךָ. 16 But unto the wicked God saith: 'What hast thou to do to declare My statutes, and that thou hast taken My covenant in thy mouth?

22538 וּלְרִשְׁעֵי 1 Conjunctive waw | Prep-ל| Adjective - masculine plural construct 1) wicked, criminal ; 1a) guiltyone,one guilty of crime (subst) ; 1b) wicked (hostile to God) ; 1c) wicked, guilty of sin (against God or man) 7563 רָשָׁע

Ezek. 7:21 כא וּנְתַתִּיו בְּיַד־הַזָּרִים לָבַז, וּלְרִשְׁעֵי הָאָרֶץ לְשָׁלָל; וחללוה (וְחִלְּלוּהוּ). 21
And I will give it into the hands of the strangers for a prey, and to the wicked of the earth for a spoil; and they shall profane it.

22539 וְלָרְשָׁעִים 1 Conjunctive waw | Prep-ל| Article | Adjective - masculine plural 1) wicked, criminal ; 1a) guiltyone,one guilty of crime (subst) ; 1b) wicked (hostile to God) ; 1c) wicked, guilty of sin (against God or man) 7563 רָשָׁע Psalm 75:5 ה אָמַרְתִּי לַהוֹלְלִים, אַל-תָּהֹלּוּ; וְלָרְשָׁעִים, אַל-תָּרִימוּ קָרֶן. 5
I say unto the arrogant: 'Deal not arrogantly'; and to the wicked: 'Lift not up the horn.'

22540 וְלָשֵׂאת 2 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Eccl. 5:18; Ezek. 17:8 יח גַּם כָּל־הָאָדָם אֲשֶׁר נָתַן־לוֹ הָאֱלֹהִים עֹשֶׁר וּנְכָסִים וְהִשְׁלִיטוֹ לֶאֱכֹל מִמֶּנּוּ, וְלָשֵׂאת אֶת־חֶלְקוֹ, וְלִשְׂמֹחַ, בַּעֲמָלוֹ--זֹה, מַתַּת אֱלֹהִים הִיא. 18 Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour--this is the gift of God.

22541 וְלַשְׂאֵת 1 Conjunctive waw | Prep-ל| Noun - feminine singular 1) elevation, exaltation, dignity, swelling, uprising ; 1a) dignity, exaltation, loftiness; 1b) swelling ; 1c) uprising 7613 שְׂאֵת Leviticus 14:56 נו וְלַשְׂאֵת וְלַסַּפַּחַת, וְלַבֶּהָרֶת. 56 and for a rising, and for a scab, and for a bright spot;

22542 וּלְשָׂבֵי 1 Conjunctive waw | Prep-ל| Noun - masculine plural construct 1) to be gray, be hoary, be hoary-headed ; 1a) (P'al) elders (subst) 7868 שִׂיב Ezr. 6:7 ז שְׁבֻקוּ, לַעֲבִידַת בֵּית־אֱלָהָא דֵךְ; פַּחַת יְהוּדָיֵא וּלְשָׂבֵי יְהוּדָיֵא, בֵּית־אֱלָהָא דֵךְ יִבְנוֹן עַל־אַתְרֵהּ. 7 let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in its place.

22543 וְלָשׂוּם 2 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם 1 Samuel 8:12; 2 Sam. 7:23 יב וְלָשׂוּם לוֹ, שָׂרֵי אֲלָפִים וְשָׂרֵי חֲמִשִּׁים; וְלַחֲרֹשׁ חֲרִישׁוֹ וְלִקְצֹר קְצִירוֹ, וְלַעֲשׂוֹת כְּלֵי־מִלְחַמְתּוֹ וּכְלֵי רִכְבּוֹ. 12 And he will appoint them unto him for captains of thousands, and captains of fifties; and to plow his ground, and to reap his harvest, and to make his instruments of war, and the instruments of his chariots.

22544 וּלְשׂוּמוֹ 1 וּלְשִׂימוֹkethib; Conjunctive waw | Verb - Qal Infinitive construct | suffix third person masculine singular qere 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760
שִׂים Isa. 10:6 ו בְּגוֹי חָנֵף אֲשַׁלְּחֶנּוּ, וְעַל-עַם עֶבְרָתִי אֲצַוֶּנּוּ--לִשְׁלֹל שָׁלָל וְלָבֹז בַּז, ולשימו (וּלְשׂוּמוֹ) מִרְמָס כְּחֹמֶר חוּצוֹת. 6 I do send him against an ungodly nation, and against the people of My wrath do I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.

22545 וְלִשְׂטַר 1 וְלִשְׂטַר-חַד Conjunctive waw | Prep-ל| Noun - masculine singular 1) side (Da 7:5) 7859 שְׂטַר Dan. 7:5 ה וַאֲרוּ חֵיוָה אָחֳרִי תִנְיָנָה דָּמְיָה לְדֹב, וְלִשְׂטַר-חַד הֳקִמַת, וּתְלָת עִלְעִין בְּפֻמַּהּ, בֵּין שניה (שִׁנַּהּ); וְכֵן אָמְרִין לַהּ, קוּמִי אֲכֻלִי בְּשַׂר שַׂגִּיא. 5 And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in its mouth between its teeth; and it was said thus unto it: 'Arise, devour much flesh.'

22546 וּלְשִׂימוֹ 1 וּלְשׂוּמוֹqere; Conjunctive waw | Verb - Qal Infinitive construct | suffix third person masculine singular kethib 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760
שִׂים Isa. 10:6 ו בְּגוֹי חָנֵף אֲשַׁלְּחֶנּוּ, וְעַל-עַם עֶבְרָתִי אֲצַוֶּנּוּ--לִשְׁלֹל שָׁלָל וְלָבֹז בַּז, ולשימו (וּלְשׂוּמוֹ) מִרְמָס כְּחֹמֶר חוּצוֹת. 6 I do send him against an ungodly nation, and against the people of My wrath do I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.

22547 וְלִשְׂכִירְךָ 1 Conjunctive waw | Prep-ל| Adjective - masculine singular construct | second person masculine singular 1) hired ; 1a) hired (of animal) ; 1b) hireling, hired labourer (subst) ; 1b1) mercenary 7916 שָׂכִיר Lev. 25:6 ו וְהָיְתָה שַׁבַּת הָאָרֶץ לָכֶם, לְאָכְלָה--לְךָ, וּלְעַבְדְּךָ וְלַאֲמָתֶךָ; וְלִשְׂכִירְךָ, וּלְתוֹשָׁבְךָ, הַגָּרִים, עִמָּךְ. 6 And the sabbath-produce of the land shall be for food for you: for thee, and for thy servant and for thy maid, and for thy hired servant and for the settler by thy side that sojourn with thee;

22548 וְלִשְׂמוֹחַ 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055 שָׂמַח Eccl. 8:15 טו וְשִׁבַּחְתִּי אֲנִי, אֶת-הַשִּׂמְחָה, אֲשֶׁר אֵין-טוֹב לָאָדָם תַּחַת הַשֶּׁמֶשׁ, כִּי אִם-לֶאֱכֹל וְלִשְׁתּוֹת וְלִשְׂמוֹחַ; וְהוּא יִלְוֶנּוּ בַעֲמָלוֹ, יְמֵי חַיָּיו אֲשֶׁר-נָתַן-לוֹ הָאֱלֹהִים--תַּחַת הַשָּׁמֶשׁ. 15 So I commended mirth, that a man hath no better thing under the sun, than to eat, and to drink, and to be merry, and that this should accompany him in his labour all the days of his life which God hath given him under the sun.

22549 וְלִשְׂמֹחַ 1 Conjunctive waw | Prep-לְ| Verb - Qal Infinitive construct 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055 שָׂמַח
Eccl. 5:18 יח גַּם כָּל־הָאָדָם אֲשֶׁר נָתַן־לוֹ הָאֱלֹהִים עֹשֶׁר וּנְכָסִים וְהִשְׁלִיטוֹ לֶאֱכֹל מִמֶּנּוּ, וְלָשֵׂאת
אֶת־חֶלְקוֹ, וְלִשְׂמֹחַ, בַּעֲמָלוֹ--זֹה, מַתַּת אֱלֹהִים הִיא. 18 Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour--this is the gift of God.

22550 וּלְשִׂמְחָה 3 Conjunctive waw | Prep-לְ| Noun - feminine singular 1) joy, mirth, gladness ; 1a) mirth, gladness, joy, gaiety, pleasure ; 1b) joy (of God); 1c) glad result, happy issue 8057 שִׂמְחָה Jdg. 16:23; Eccl. 2:2; Zech. 8:19 כג
וְסַרְנֵי פְלִשְׁתִּים, נֶאֶסְפוּ לִזְבֹּחַ זֶבַח־גָּדוֹל לְדָגוֹן אֱלֹהֵיהֶם--וּלְשִׂמְחָה; וַיֹּאמְרוּ--נָתַן אֱלֹהֵינוּ בְּיָדֵנוּ, אֵת
שִׁמְשׁוֹן אוֹיְבֵנוּ. 23 And the lords of the Philistines gathered them together to offer a great sacrifice unto Dagon their god, and to rejoice; for they said: 'Our god hath delivered Samson our enemy into our hand.'

22551 וּלְשִׂמְחַת 1 Conjunctive waw | Prep-לְ| Noun - feminine singular construct 1) joy, mirth, gladness ; 1a) mirth, gladness, joy, gaiety, pleasure ; 1b) joy (of God); 1c) glad result, happy issue 8057 שִׂמְחָה Jer. 15:16 טז נִמְצְאוּ
דְבָרֶיךָ, וָאֹכְלֵם, וַיְהִי דברך (דְבָרְךָ) לִי, לְשָׂשׂוֹן וּלְשִׂמְחַת לְבָבִי: כִּי־נִקְרָא שִׁמְךָ עָלַי, יְהוָה אֱלֹהֵי
צְבָאוֹת. {ס} 16 Thy words were found, and I did eat them; and Thy words were unto me a joy and the rejoicing of my heart; because Thy name was called on me, O LORD God of hosts. {S}

22552 וְלִשְׂנֹא 1 Conjunctive waw | Prep-לְ| Verb - Qal Infinitive construct 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom 8130 שָׂנֵא 2 Sam. 19:7 ז לְאַהֲבָה, אֶת־
שֹׂנְאֶיךָ, וְלִשְׂנֹא, אֶת־אֹהֲבֶיךָ: כִּי הִגַּדְתָּ הַיּוֹם, כִּי אֵין לְךָ שָׂרִים וַעֲבָדִים--כִּי יָדַעְתִּי הַיּוֹם כִּי לא (לוּא)
אַבְשָׁלוֹם חַי וְכֻלָּנוּ הַיּוֹם מֵתִים, כִּי־אָז יָשָׁר בְּעֵינֶיךָ. 7 in that thou lovest them that hate thee, and hatest them that love thee. For thou hast declared this day, that princes and servants are nought unto thee; for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

22553 וּלְשֹׂנְאֵי 1 Conjunctive waw | Prep-לְ| Verb - Qal Participle - masculine plural construct 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom 8130 שָׂנֵא
2 Chr. 19:2 ב וַיֵּצֵא אֶל־פָּנָיו, יֵהוּא בֶן־חֲנָנִי הַחֹזֶה, וַיֹּאמֶר אֶל־הַמֶּלֶךְ יְהוֹשָׁפָט, הֲלָרָשָׁע לַעְזֹר
וּלְשֹׂנְאֵי יְהוָה תֶּאֱהָב: וּבָזֹאת עָלֶיךָ קֶּצֶף, מִלִּפְנֵי יְהוָה. 2 And Jehu the son of Hanani the

seer went out to meet him, and said to king Jehoshaphat: 'Shouldest thou help the wicked, and
love them that hate the LORD? for this thing wrath is upon thee from before the LORD.

22554 וְלַשְּׂעִירִם 1 Conjunctive waw | Prep-ל| Noun - feminine singular
1) elevation, exaltation, dignity, swelling, uprising ; 1a) dignity, exaltation, loftiness; 1b)
swelling ; 1c) uprising 7613 שְׂאֵת Leviticus 14:56 נו וְלַשְׂאֵת
וְלַסַּפַּחַת, וְלַבֶּהָרֶת. 56 and for a rising, and for a scab, and for a bright spot;

22555 וּלְשָׂר 1 Conjunctive waw | Prep-ל| Noun - masculine singular
1) prince, ruler, leader, chief, chieftain, official, captain ; 1a) chieftain, leader ; 1b) vassal,
noble, official (under king) ; 1c) captain, general, commander (military) ; 1d) chief, head,
overseer (of other official classes) ; 1e) heads, princes (of religious office) ; 1f) elders (of
representative leaders of people) ; 1g) merchant-princes (of rank and dignity) ; 1h) patron-angel ; 1i) Ruler of rulers (of God) ; 1j) warden 8269 שָׂר 1 Chr. 11:6
ו וַיֹּאמֶר דָּוִיד--כָּל־מַכֵּה יְבוּסִי בָּרִאשֹׁנָה, יִהְיֶה לְרֹאשׁ וּלְשָׂר; וַיַּעַל בָּרִאשׁוֹנָה יוֹאָב בֶּן־צְרוּיָה, וַיְהִי
לְרֹאשׁ. 6 And David said: 'Whosoever smiteth the Jebusites first shall be chief and
captain.' And Joab the son of Zeruiah went up first, and was made chief.

22556 וּלְשָׂרָה 2 Conjunctive waw | Prep-ל| Noun proper - feminine
singular Sarah = |noblewoman|; 1) wife of Abraham and mother of Isaac 8283
שָׂרָה Gen. 18:14; 20:16 יד הֲיִפָּלֵא מֵיְהוָה, דָּבָר; לַמּוֹעֵד אָשׁוּב אֵלֶיךָ, כָּעֵת חַיָּה--
וּלְשָׂרָה בֵן. 14 Is any thing too hard for the LORD. At the set time I will return unto thee,
when the season cometh round, and Sarah shall have a son.'

22557 וּלְשָׂרֵי 3 Conjunctive waw | Prep-ל| Noun - masculine plural
construct 1) prince, ruler, leader, chief, chieftain, official, captain ; 1a) chieftain, leader ;
1b) vassal, noble, official (under king) ; 1c) captain, general, commander (military) ; 1d)
chief, head, overseer (of other official classes) ; 1e) heads, princes (of religious office) ; 1f)
elders (of representative leaders of people) ; 1g) merchant-princes (of rank and dignity) ; 1h)
patron-angel ; 1i) Ruler of rulers (of God) ; 1j) warden 8269 שָׂר 1 Kings
1:25; 1 Chr. 29:6; 2 Chr. 25:5 כה כִּי יָרַד הַיּוֹם, וַיִּזְבַּח שׁוֹר וּמְרִיא־וְצֹאן לָרֹב, וַיִּקְרָא לְכָל־
בְּנֵי הַמֶּלֶךְ וּלְשָׂרֵי הַצָּבָא וּלְאֶבְיָתָר הַכֹּהֵן, וְהִנָּם אֹכְלִים וְשֹׁתִים לְפָנָיו; וַיֹּאמְרוּ, יְחִי הַמֶּלֶךְ אֲדֹנִיָּהוּ.
25 For he is gone down this day, and hath slain oxen and fatlings and sheep in abundance, and
hath called all the king's sons, and the captains of the host, and Abiathar the priest; and,
behold, they eat and drink before him, and say: Long live king Adonijah.

22558 וְלַשָּׂרִים 1 Conjunctive waw | Prep-ל| Article | Noun - masculine
plural 1) prince, ruler, leader, chief, chieftain, official, captain ; 1a) chieftain, leader ; 1b)
vassal, noble, official (under king) ; 1c) captain, general, commander (military) ; 1d) chief,
head, overseer (of other official classes) ; 1e) heads, princes (of religious office) ; 1f) elders
(of representative leaders of people) ; 1g) merchant-princes (of rank and dignity) ; 1h)
patron-angel ; 1i) Ruler of rulers (of God) ; 1j) warden 8269 שָׂר Num.
22:40 מ וַיִּזְבַּח בָּלָק, בָּקָר וָצֹאן; וַיְשַׁלַּח לְבִלְעָם, וְלַשָּׂרִים אֲשֶׁר אִתּוֹ. 40 And Balak
sacrificed oxen and sheep, and sent to Balaam, and to the princes that were with him.

22559 וּלְשָׂרִים 1 Conjunctive waw | Prep-ל| Noun - masculine plural
1) prince, ruler, leader, chief, chieftain, official, captain ; 1a) chieftain, leader ; 1b) vassal,

noble, official (under king) ; 1c) captain, general, commander (military) ; 1d) chief, head, overseer (of other official classes) ; 1e) heads, princes (of religious office) ; 1f) elders (of representative leaders of people) ; 1g) merchant-princes (of rank and dignity) ; 1h) patron-angel ; 1i) Ruler of rulers (of God) ; 1j) warden 8269 שַׂר Isa. 32:1
א הֵן לְצֶדֶק, יִמְלָךְ־מֶלֶךְ; וּלְשָׂרִים, לְמִשְׁפָּט יָשֹׂרוּ. 1 Behold, a king shall reign in righteousness, and as for princes, they shall rule in justice.

22560 וְלַשֹּׂרֵקָה 1 Conjunctive waw | Prep-לְ| Article | Noun - feminine singular 1) choice species of vine, choice grapes 8321 שֹׂרֵק Gen. 49:11 יא אֹסְרִי לַגֶּפֶן עִירֹה, וְלַשֹּׂרֵקָה בְּנִי אֲתֹנוֹ; כִּבֵּס בַּיַּיִן לְבֻשׁוֹ, וּבְדַם־עֲנָבִים סוּתֹה.
11 Binding his foal unto the vine, and his ass's colt unto the choice vine; he washeth his garments in wine, and his vesture in the blood of grapes;

22561 וּלְשָׁאוּל 2 Conjunctive waw | Prep-לְ| Noun proper - masculine singular Saul orShaul = |desired|; 1) a Benjamite, son of Kish, and the 1st king of Israel ; 2) an early king of Edom and a successor ofSamlah ; 3) a son ofSimeon ; 4) a Levite, son of Uzziah 7586 שָׁאוּל 1 Sam. 23:13; 2 Sam. 3:7 יג וַיָּקָם דָּוִד וַאֲנָשָׁיו כְּשֵׁשׁ־מֵאוֹת אִישׁ, וַיֵּצְאוּ מִקְּעִלָה, וַיִּתְהַלְּכוּ, בַּאֲשֶׁר יִתְהַלָּכוּ; וּלְשָׁאוּל הֻגַּד, כִּי־נִמְלַט דָּוִד מִקְּעִילָה, וַיֶּחְדַּל, לָצֵאת. 13 Then David and his men, who were about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbore to go forth.

22562 וְלִשְׁאֵרִית 1 Conjunctive waw | Prep-לְ| Noun - feminine singular construct 1) rest, residue, remainder, remnant ; 1a) rest, what is left ; 1b) remainder, descendants 7611 שְׁאֵרִית Isa. 15:9 ט כִּי מֵי דִימוֹן מָלְאוּ דָם, כִּי־אָשִׁית עַל־דִּימוֹן נוֹסָפוֹת--לִפְלֵיטַת מוֹאָב אַרְיֵה, וְלִשְׁאֵרִית אֲדָמָה. 9 For the waters of Dimon are full of blood; for I will bring yet more upon Dimon, a lion upon him that escapeth of Moab, and upon the remnant of the land.

22563 וּלְשֵׁבֶט 1 Conjunctive waw | Prep-לְ| Noun - masculine singular construct 1) rod, staff, branch, offshoot, club, sceptre, tribe ; 1a) rod, staff ; 1b) shaft (of spear, dart) ; 1c) club (of shepherd's implement) ; 1d) truncheon, sceptre (mark of authority) ; 1e) clan, tribe 7626 שֵׁבֶט Joshua 13:33 לג וּלְשֵׁבֶט, הַלֵּוִי--לֹא־נָתַן מֹשֶׁה, נַחֲלָה: יְהוָה אֱלֹהֵי יִשְׂרָאֵל, הוּא נַחֲלָתָם, כַּאֲשֶׁר, דִּבֶּר לָהֶם. {ס} 33 But unto the tribe of Levi Moses gave no inheritance; the LORD, the God of Israel, is their inheritance, as He spoke unto them. {S}

22564 וּלְשָׁבֵי 1 Conjunctive waw | Prep-לְ| Verb - Qal Participle - masculine plural construct 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back,

draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Isa. 59:20 כ
וּבָא לְצִיּוֹן גּוֹאֵל, וּלְשָׁבֵי פֶשַׁע בְּיַעֲקֹב--נְאֻם, יְהוָה. 20 And a redeemer will come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.

22565 וְלַשְׁבִּית 1 Conjunctive waw | Prep-ל| Verb - Hiphil Infinitive construct 1) to cease, desist, rest ; 1a) (Qal) ; 1a1) to cease ; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease ; 1c) (Hiphil) ; 1c1) to cause to cease, put an end to ; 1c2) to exterminate, destroy ; 1c3) to cause to desist from ; 1c4) to remove ; 1c5) to cause to fail ; 2) (Qal) to keep or observe the sabbath 7673 שָׁבַת Amos 8:4 ד שִׁמְעוּ-
זֹאת, הַשֹּׁאֲפִים אֶבְיוֹן; וְלַשְׁבִּית, ענוי- (עֲנִיֵּי-) אָרֶץ. 4 Hear this, O ye that would swallow the needy, and destroy the poor of the land,

22566 וְלִשְׁבֻעָה 1 Conjunctive waw | Prep-ל| Noun - feminine singular 1) oath, curse ; 1a) oath ; 1a1) attesting of innocence ; 1a2) curse ; 1b) oath (of Jehovah) 7621 שְׁבוּעָה Num. 5:21 כא וְהִשְׁבִּיעַ הַכֹּהֵן אֶת-הָאִשָּׁה, בִּשְׁבֻעַת הָאָלָה, וְאָמַר הַכֹּהֵן לָאִשָּׁה, יִתֵּן יְהוָה אוֹתָךְ לְאָלָה וְלִשְׁבֻעָה בְּתוֹךְ עַמֵּךְ--בְּתֵת יְהוָה אֶת-יְרֵכֵךְ נֹפֶלֶת, וְאֶת-בִּטְנֵךְ צָבָה. 21 then the priest shall cause the woman to swear with the oath of cursing, and the priest shall say unto the woman--the LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to fall away, and thy belly to swell;

22567 וְלָשׁוּב 3 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Jos. 22:29; 2 Chr. 30:9; Jer. 44:14 כט
חָלִילָה לָּנוּ מִמֶּנּוּ לִמְרֹד בַּיהוָה, וְלָשׁוּב הַיּוֹם מֵאַחֲרֵי יְהוָה, לִבְנוֹת מִזְבֵּחַ, לְעֹלָה לְמִנְחָה וּלְזָבַח--מִלְּבַד, מִזְבַּח יְהוָה אֱלֹהֵינוּ, אֲשֶׁר, לִפְנֵי מִשְׁכָּנוֹ. {פ} 29 Far be it from us that we should rebel against the LORD, and turn away this day from following the LORD, to build an altar for

burnt-offering, for meal-offering, or for sacrifice, besides the altar of the LORD our God that is
before His tabernacle.' {P}

22568 וּלְשׁוֹאָה 1 Conjunctive waw | Prep-לְ| Noun - feminine singular
n m ; 1) ravage ; n f ; 2) devastation, ruin, waste ; 2a) devastation, ruin ; 2b) ruin, waste (of
land) 7722 שׁוֹאָה Isa. 10:3 ג וּמַה־תַּעֲשׂוּ לְיוֹם פְּקֻדָּה, וּלְשׁוֹאָה מִמֶּרְחָק
תָּבוֹא: עַל־מִי תָּנוּסוּ לְעֶזְרָה, וְאָנָה תַעַזְבוּ כְּבוֹדְכֶם. 3 And what will ye do in the day of
visitation, and in the ruin which shall come from far? To whom will ye flee for help? And
where will ye leave your glory?

22569 וְלָשׁוֹן 1 Conjunctive waw | Noun - common singular 1)
tongue ; 1a) tongue (of men) ; 1a1) tongue (literal) ; 1a2) tongue (organ of speech) ; 1b)
language ; 1c) tongue (of animals) ; 1d) tongue (of fire) ; 1e) wedge, bay of sea (tongue-
shaped) 3956 לָשׁוֹן Prov. 25:15 טו בְּאֹרֶךְ אַפַּיִם, יְפֻתֶּה קָצִין; וְלָשׁוֹן
רַכָּה, תִּשְׁבָּר-גָּרֶם. 15 By long forbearing is a ruler persuaded, and a soft tongue
breaketh the bone.

22570 וּלְשׁוֹן 5 Conjunctive waw | Noun - common singular construct
1) tongue ; 1a) tongue (of men) ; 1a1) tongue (literal) ; 1a2) tongue (organ of speech) ; 1b)
language ; 1c) tongue (of animals) ; 1d) tongue (of fire) ; 1e) wedge, bay of sea (tongue-
shaped) 3956 לָשׁוֹן Jos. 7:21; Prov. 10:31; 12:18; Isa. 32:4; Dan. 1:4
כא וארוה (וָאֵרֶא) בַשָּׁלָל אַדֶּרֶת שִׁנְעָר אַחַת טוֹבָה וּמָאתַיִם שְׁקָלִים כֶּסֶף, וּלְשׁוֹן זָהָב אֶחָד חֲמִשִּׁים
שְׁקָלִים מִשְׁקָלוֹ, וָאֶחְמְדֵם, וָאֶקָּחֵם; וְהִנָּם טְמוּנִים בָּאָרֶץ בְּתוֹךְ הָאָהֳלִי, וְהַכֶּסֶף תַּחְתֶּיהָ. 21 When
I saw among the spoil a goodly Shinar mantle, and two hundred shekels of silver, and a wedge
of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they are hid
in the earth in the midst of my tent, and the silver under it.'

22571 וּלְשׁוֹנוֹ 4 Conjunctive waw | Noun - common singular construct |
third person masculine singular 1) tongue ; 1a) tongue (of men) ; 1a1) tongue
(literal) ; 1a2) tongue (organ of speech) ; 1b) language ; 1c) tongue (of animals) ; 1d)
tongue (of fire) ; 1e) wedge, bay of sea (tongue-shaped) 3956 לָשׁוֹן Psalm
37:30; Prov. 21:23; Isa. 30:27; Zech. 14:12 ל פִּי-צַדִּיק, יֶהְגֶּה חָכְמָה; וּלְשׁוֹנוֹ, תְּדַבֵּר מִשְׁפָּט.
30 The mouth of the righteous uttereth wisdom, and his tongue speaketh justice.

22572 וּלְשׁוֹנִי 3 Conjunctive waw | Noun - common singular construct |
first person common singular 1) tongue ; 1a) tongue (of men) ; 1a1) tongue (literal) ;
1a2) tongue (organ of speech) ; 1b) language ; 1c) tongue (of animals) ; 1d) tongue (of
fire) ; 1e) wedge, bay of sea (tongue-shaped) 3956 לָשׁוֹן Job 27:4; Psalms
22:16; 35:28 ד אִם-תְּדַבֵּרְנָה שְׂפָתַי עַוְלָה; וּלְשׁוֹנִי, אִם-יֶהְגֶּה רְמִיָּה. 4 Surely my lips
shall not speak unrighteousness, neither shall my tongue utter deceit;

22573 וּלְשׁוֹנְךָ 2 Conjunctive waw | Noun - common singular construct |
second person masculine singular 1) tongue ; 1a) tongue (of men) ; 1a1) tongue
(literal) ; 1a2) tongue (organ of speech) ; 1b) language ; 1c) tongue (of animals) ; 1d)
tongue (of fire) ; 1e) wedge, bay of sea (tongue-shaped) 3956 לָשׁוֹן Psalm
50:19; Ezek. 3:26 יט פִּיךָ, שָׁלַחְתָּ בְרָעָה; וּלְשׁוֹנְךָ, תַּצְמִיד מִרְמָה. 19 Thou hast let
loose thy mouth for evil, and thy tongue frameth deceit.

22574 וּלְשׁוֹנָם 4 Conjunctive waw | Noun - common singular construct | third person masculine plural 1) tongue ; 1a) tongue (of men) ; 1a1) tongue (literal) ; 1a2) tongue (organ of speech) ; 1b) language ; 1c) tongue (of animals) ; 1d) tongue (of fire) ; 1e) wedge, bay of sea (tongue-shaped) 3956 לָשׁוֹן Job 29:10; Psalms 57:5; 73:9; Mic. 6:12 י קוֹל־נְגִידִים נֶחְבָּאוּ; וּלְשׁוֹנָם, לְחִכָּם דָּבֵקָה. 10 The voice of the nobles was hushed, and their tongue cleaved to the roof of their mouth.

22575 וּלְשׁוֹנֵנוּ 1 Conjunctive waw | Noun - common singular construct | first person common plural 1) tongue ; 1a) tongue (of men) ; 1a1) tongue (literal) ; 1a2) tongue (organ of speech) ; 1b) language ; 1c) tongue (of animals) ; 1d) tongue (of fire) ; 1e) wedge, bay of sea (tongue-shaped) 3956 לָשׁוֹן Psalm 126:2
2 ב אָז יִמָּלֵא שְׂחוֹק, פִּינוּ-- וּלְשׁוֹנֵנוּ רִנָּה: אָז, יֹאמְרוּ בַגּוֹיִם-- הִגְדִּיל יְהוָה, לַעֲשׂוֹת עִם-אֵלֶּה.
Then was our mouth filled with laughter, and our tongue with singing; {N} then said they among the nations: 'The LORD hath done great things with these.'

22576 וּלְשֹׁטֵט 1 Conjunctive waw | Prep-לְ| Noun - masculine singular 1) scourge 7850 שֹׁטֵט Jos. 23:13 יג יָדוֹעַ, תֵּדְעוּ, כִּי לֹא יוֹסִיף יְהוָה אֱלֹהֵיכֶם לְהוֹרִישׁ אֶת־הַגּוֹיִם הָאֵלֶּה, מִלִּפְנֵיכֶם; וְהָיוּ לָכֶם לְפַח וּלְמוֹקֵשׁ, וּלְשֹׁטֵט בְּצִדֵּיכֶם וְלִצְנִנִים בְּעֵינֵיכֶם, עַד־אֲבָדְכֶם מֵעַל הָאֲדָמָה הַטּוֹבָה הַזֹּאת, אֲשֶׁר נָתַן לָכֶם יְהוָה אֱלֹהֵיכֶם. 13 know for a certainty that the LORD your God will no more drive these nations from out of your sight; but they shall be a snare and a trap unto you, and a scourge in your sides, and pricks in your eyes, until ye perish from off this good land which the LORD your God hath given you.

22577 וּלְשֹׁטְרָיו 2 Conjunctive waw | Prep-לְ| Noun - masculine plural construct | third person masculine singular 1) (Qal) official, officer 7860 שֹׁטֵר Jos. 23:2; 24:1 ב וַיִּקְרָא יְהוֹשֻׁעַ, לְכָל־יִשְׂרָאֵל--לִזְקֵנָיו וּלְרָאשָׁיו, וּלְשֹׁפְטָיו וּלְשֹׁטְרָיו; וַיֹּאמֶר אֲלֵהֶם--אֲנִי זָקַנְתִּי, בָּאתִי בַּיָּמִים. 2 that Joshua called for all Israel, for their elders and for their heads, and for their judges and for their officers, and said unto them: 'I am old and well stricken in years.

22578 וְלַשָּׁיִת 1 Conjunctive waw | Prep-לְ| Article | Noun - masculine singular 1) thorn bushes 7898 שַׁיִת Isa. 7:23 כג וְהָיָה, בַּיּוֹם הַהוּא--יִהְיֶה כָל־מָקוֹם אֲשֶׁר יִהְיֶה־שָּׁם אֶלֶף גֶּפֶן, בְּאֶלֶף כָּסֶף: לַשָּׁמִיר וְלַשַּׁיִת, יִהְיֶה. 23 And it shall come to pass in that day, that every place, where there were a thousand vines at a thousand silverlings, shall even be for briers and thorns.

22579 וְלִשְׁכַּב 1 Conjunctive waw | Prep-לְ| Verb - Qal Infinitive construct 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid 7901 שָׁכַב 2 Sam. 11:11 יא וַיֹּאמֶר אוּרִיָּה אֶל־דָּוִד, הָאָרוֹן וְיִשְׂרָאֵל וִיהוּדָה יֹשְׁבִים בַּסֻּכּוֹת וַאדֹנִי יוֹאָב וְעַבְדֵי אֲדֹנִי עַל־פְּנֵי הַשָּׂדֶה חֹנִים, וַאֲנִי אָבוֹא אֶל־בֵּיתִי לֶאֱכֹל וְלִשְׁתּוֹת, וְלִשְׁכַּב עִם־אִשְׁתִּי; חַיֶּךָ וְחֵי נַפְשֶׁךָ, אִם־אֶעֱשֶׂה אֶת־הַדָּבָר הַזֶּה. 11 And Uriah said unto David: 'The ark, and Israel, and Judah, abide in booths; and my lord Joab, and the servants of my lord, are encamped in the open field; shall I then go into my house, to eat and to drink, and to lie with my wife? as thou livest, and as thy soul liveth, I will not do this thing.'

22580 וְלִשְׁכָּה 1 Conjunctive waw | Noun - feminine singular 1) room, chamber, hall, cell 3957 לִשְׁכָּה Ezekiel 40:38 לח וְלִשְׁכָּה וּפִתְחָהּ, בְּאֵילִים הַשְּׁעָרִים; שָׁם, יָדִיחוּ אֶת־הָעֹלָה. 38 And a chamber with the entry thereof was by the posts at the gates; there was the burnt-offering to be washed.

22581 וְלִשְׁכֵנַי 1 Conjunctive waw | Prep-ל| Noun - masculine plural construct | first person common singular 1) inhabitant, neighbour ; 1a) inhabitant ; 1b) neighbour 7934 שָׁכֵן Psalm 31:11/12 יב מִכָּל-צֹרְרַי הָיִיתִי חֶרְפָּה, וְלִשְׁכֵנַי מְאֹד-- וּפַחַד לִמְיֻדָּעָי: רֹאַי בַּחוּץ-- נָדְדוּ מִמֶּנִּי. 12 Because of all mine adversaries I am become a reproach, yea, unto my neighbours exceedingly, and a dread to mine acquaintance; {N} they that see me without flee from me.

22582 וְלַשֵּׁכָר 1 Conjunctive waw | Prep-ל| Article | Noun - masculine singular 1) strong drink, intoxicating drink, fermented or intoxicating liquor 7941 שֵׁכָר Mic. 2:11 יא לוּ־אִישׁ הֹלֵךְ רוּחַ, וָשֶׁקֶר כִּזֵּב, אַטִּף לְךָ, לַיַּיִן וְלַשֵּׁכָר; וְהָיָה מַטִּיף, הָעָם הַזֶּה. 11 If a man walking in wind and falsehood do lie: 'I will preach unto thee of wine and of strong drink'; he shall even be the preacher of this people.

22583 וְלִשְׁלוֹם 2 Conjunctive waw | Prep-ל| Noun - masculine singular construct 1) completeness, soundness, welfare, peace ; 1a) completeness (in number) ; 1b) safety, soundness (in body) ; 1c) welfare, health, prosperity ; 1d) peace, quiet, tranquillity, contentment ; 1e) peace, friendship ; 1e1) of human relationships ; 1e2) with God especially in covenant relationship ; 1f) peace (from war) ; 1g) peace (as adjective) 7965 שָׁלוֹם 2 Sam. 11:7 x 2 ז וַיָּבֹא אוּרִיָּה, אֵלָיו; וַיִּשְׁאַל דָּוִד, לִשְׁלוֹם יוֹאָב וְלִשְׁלוֹם הָעָם, וְלִשְׁלוֹם, הַמִּלְחָמָה. 7 And when Uriah was come unto him, David asked of him how Joab did, and how the people fared, and how the war prospered.

22584 וּלְשָׁלוֹם 3 Conjunctive waw | Prep-ל| Noun - masculine singular 1) completeness, soundness, welfare, peace ; 1a) completeness (in number) ; 1b) safety, soundness (in body) ; 1c) welfare, health, prosperity ; 1d) peace, quiet, tranquillity, contentment ; 1e) peace, friendship ; 1e1) of human relationships ; 1e2) with God especially in covenant relationship ; 1f) peace (from war) ; 1g) peace (as adjective) 7965 שָׁלוֹם 2 Kings 9:18f; Isa. 9:6 יח וַיֵּלֶךְ רֹכֵב הַסּוּס לִקְרָאתוֹ, וַיֹּאמֶר כֹּה־אָמַר הַמֶּלֶךְ הֲשָׁלוֹם, וַיֹּאמֶר יֵהוּא מַה־לְּךָ וּלְשָׁלוֹם, סֹב אֶל־אַחֲרָי; וַיַּגֵּד הַצֹּפֶה לֵאמֹר, בָּא־הַמַּלְאָךְ עַד־הֵם וְלֹא־שָׁב. 18 So there went one on horseback to meet him, and said: 'Thus saith the king: Is it peace?' And Jehu said: 'What hast thou to do with peace? turn thee behind me.' And the watchman told, saying: 'The messenger came to them, but he cometh not back.'

22585 וְלִשְׁלוֹמִים 1 Conjunctive waw | Prep-ל| Noun - masculine plural 1) completeness, soundness, welfare, peace ; 1a) completeness (in number) ; 1b) safety, soundness (in body) ; 1c) welfare, health, prosperity ; 1d) peace, quiet, tranquillity, contentment ; 1e) peace, friendship ; 1e1) of human relationships ; 1e2) with God especially in covenant relationship ; 1f) peace (from war) ; 1g) peace (as adjective) 7965

שָׁלוֹם Psalm 69:23 כג יְהִי-שֻׁלְחָנָם לִפְנֵיהֶם לְפָח; וְלִשְׁלוֹמִים לְמוֹקֵשׁ. 23 Let
their table before them become a snare; and when they are in peace, let it become a trap.

22586 וּלְשַׁלַּח 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive
construct 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to
stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ;
1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let
go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual)
to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971
שָׁלַח Neh. 8:12 יב וַיֵּלְכוּ כָל-הָעָם לֶאֱכֹל וְלִשְׁתּוֹת, וּלְשַׁלַּח מָנוֹת, וְלַעֲשׂוֹת, שִׂמְחָה
גְדוֹלָה: כִּי הֵבִינוּ בַּדְּבָרִים, אֲשֶׁר הוֹדִיעוּ לָהֶם. {ס} 12 And all the people went their way
to eat, and to drink, and to send portions, and to make great mirth, because they had
understood the words that were declared unto them. {S}

22587 וְלִשְׁלֹמֹה 5 Conjunctive waw | Prep-ל| Noun proper - masculine
singular Solomon = |peace|; 1) son of David by Bathsheba and 3rd king of Israel;
author of Proverbs andSong ofSongs 8010 שְׁלֹמֹה 1 Kings 1:19, 26; 4:7; 1
Chr. 29:19; 2 Chr. 7:10 יט וַיִּזְבַּח שׁוֹר וּמְרִיא־וְצֹאן, לָרֹב, {פ} וַיִּקְרָא לְכָל־בְּנֵי הַמֶּלֶךְ,
וּלְאֶבְיָתָר הַכֹּהֵן וּלְיֹאָב שַׂר הַצָּבָא; וְלִשְׁלֹמֹה עַבְדְּךָ, לֹא קָרָא. 19 And he hath slain oxen
and fatlings and sheep in abundance, {P} and hath called all the sons of the king, and
Abiathar, the priest, and Joab the captain of the host; but Solomon thy servant hath he not
called.

22588 וּלְשַׁלְמֵיכֶם 1 Conjunctive waw | Prep-ל| Noun - masculine plural
construct | second person masculine plural 1) peace offering, requital, sacrifice for
alliance or friendship ; 1a) voluntary sacrifice of thanks 8002 שֶׁלֶם Num.
29:39 לט אֵלֶּה תַּעֲשׂוּ לַיהוָה, בְּמוֹעֲדֵיכֶם--לְבַד מִנִּדְרֵיכֶם וְנִדְבֹתֵיכֶם, לְעֹלֹתֵיכֶם וּלְמִנְחֹתֵיכֶם,
וּלְנִסְכֵּיכֶם, וּלְשַׁלְמֵיכֶם. 39 These ye shall offer unto the LORD in your appointed seasons,
beside your vows, and your freewill-offerings, whether they be your burnt-offerings, or your
meal-offerings, or your drink-offerings, or your peace-offerings.

22589 וְלִשְׁלָמִים 2 Conjunctive waw | Prep-ל| Noun - masculine plural
1) peace offering, requital, sacrifice for alliance or friendship ; 1a) voluntary sacrifice of
thanks 8002 שֶׁלֶם 2 Chr. 31:2; Ezek. 45:15 ב וַיַּעֲמֵד יְחִזְקִיָּהוּ אֶת־
מַחְלְקוֹת הַכֹּהֲנִים וְהַלְוִיִּם עַל־מַחְלְקוֹתָם אִישׁ כְּפִי עֲבֹדָתוֹ, לַכֹּהֲנִים וְלַלְוִיִּם, לְעֹלָה, וְלִשְׁלָמִים--לְשָׁרֵת
וּלְהֹדוֹת וּלְהַלֵּל, בְּשַׁעֲרֵי מַחֲנוֹת יְהוָה. {ס} 2 And Hezekiah appointed the courses of the
priest and the Levites after their courses, every man according to his service, both the priests
and the Levites, for burnt-offerings and for peace-offerings, to minister, and to give thanks, and
to praise in the gates of the camp of the LORD. {S}

22590 וְלִשְׁלֹשׁ 1 Conjunctive waw | Prep-ל| Number - feminine singular
construct 1) three, triad ; 1a) 3, 300, third 7969 שָׁלוֹשׁ 1 Sam. 13:21
כא וְהָיְתָה הַפְּצִירָה פִים, לַמַּחֲרֵשֹׁת וְלָאֵתִים, וְלִשְׁלֹשׁ קִלְּשׁוֹן, וּלְהַקַּרְדֻּמִּים; וּלְהַצִּיב, הַדָּרְבָן.
21 And the price of the filing was a pim for the mattocks, and for the coulters, and for the
forks with three teeth, and for the axes; and to set the goads.

22591 וְלַשָּׁלִשִׁים 1 Conjunctive waw | Prep-ל| Article | Noun - masculine plural 1) third part ; 1a) name of a measure ; 2) a musical instrument ; 2a) maybe three-stringed, triangular shape, or three-barred ; 2b) perhaps a sistrum or triangle ; 3) shield carrier, adjutant, officer, captain 7991 שָׁלִישׁ 2 Kings 10:25 כה וַיְהִי כְּכַלֹּתוֹ לַעֲשׂוֹת הָעֹלָה, וַיֹּאמֶר יֵהוּא לָרָצִים וְלַשָּׁלִשִׁים בֹּאוּ הַכּוּם אִישׁ אַל־יֵצֵא, וַיַּכּוּם, לְפִי־חָרֶב; וַיַּשְׁלִכוּ, הָרָצִים וְהַשָּׁלִשִׁים, וַיֵּלְכוּ, עַד־עִיר בֵּית־הַבָּעַל. 25 And it came to pass, as soon as he had made an end of offering the burnt-offering, that Jehu said to the guard and to the captains: 'Go in, and slay them; let none come forth.' And they smote them with the edge of the sword; and the guard and the captains cast them out, and went to the city of the house of Baal.

22592 וּלְשֵׁם 4 Conjunctive waw | Prep-ל| Noun - masculine singular 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial, monument 8034 שֵׁם Gen. 10:21; Deut. 26:19; Jer. 13:11; Zeph. 3:19 כא וּלְשֵׁם יֻלַּד, גַּם־הוּא: אֲבִי, כָּל־בְּנֵי־עֵבֶר--אֲחִי, יֶפֶת הַגָּדוֹל. 21 And unto Shem, the father of all the children of Eber, the elder brother of Japheth, to him also were children born.

22593 וּלְשַׁמָּה 3 Conjunctive waw | Prep-ל| Noun - feminine singular 1) waste, horror, appalment ; 1a) a waste (of land, city, etc) ; 1b) appalment, horror 8047 שַׁמָּה Jer. 29:18; 42:18; 44:22 יח וְרָדַפְתִּי, אַחֲרֵיהֶם, בַּחֶרֶב, בָּרָעָב וּבַדָּבֶר; וּנְתַתִּים לזועה (לְזַעֲוָה) לְכֹל מַמְלְכוֹת הָאָרֶץ, לְאָלָה וּלְשַׁמָּה וְלִשְׁרֵקָה וּלְחֶרְפָּה, בְּכָל־הַגּוֹיִם, אֲשֶׁר־הִדַּחְתִּים שָׁם. 18 And I will pursue after them with the sword, with the famine, and with the pestilence, and will make them a horror unto all the kingdoms of the earth, a curse, and an astonishment, and a hissing, and a reproach, among all the nations whither I have driven them;

22594 וְלִשְׁמוֹר 3 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר 1 Chr. 22:12; 2 Chr. 34:31; Neh. 10:30 יב אַךְ יִתֶּן־לְךָ יְהוָה שֵׂכֶל וּבִינָה, וִיצַוְּךָ עַל־יִשְׂרָאֵל, וְלִשְׁמוֹר, אֶת־תּוֹרַת יְהוָה אֱלֹהֶיךָ. 12 Only the LORD give thee discretion and understanding, and give thee charge concerning Israel; that so thou mayest keep the law of the LORD thy God.

22595 וּלְשִׁמְךָ 2 Conjunctive waw | Prep-ל| Noun - masculine singular construct | second person masculine singular 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial, monument 8034 שֵׁם 2 Sam. 22:50; Psalms 18:50 נ עַל־כֵּן אוֹדְךָ יְהוָה, בַּגּוֹיִם; {ס} וּלְשִׁמְךָ,

{ר} .אֲזַמֵּר 50 Therefore I will give thanks unto Thee, O LORD, among the nations, and will sing praises unto Thy name.

22596 וּלְשֶׁמֶן 1 Conjunctive waw | Prep-ל| Noun - masculine singular construct 1) fat, oil ; 1a) fat, fatness ; 1b) oil, olive oil ; 1b1) as staple, medicament or unguent ; 1b2) for anointing ; 1c) fat (of fruitful land, valleys) (metaph) 8081
שֶׁמֶן Exod. 35:28 כח וְאֶת־הַבֹּשֶׂם, וְאֶת־הַשָּׁמֶן: לְמָאוֹר--וּלְשֶׁמֶן הַמִּשְׁחָה, וְלִקְטֹרֶת
.הַסַּמִּים 28 and the spice, and the oil, for the light, and for the anointing oil, and for the sweet incense.

22597 וְלִשְׁמֹעַ 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound
8085 שָׁמַע Deut. 26:17 יז אֶת־יְהוָה הֶאֱמַרְתָּ, הַיּוֹם: לִהְיוֹת לְךָ לֵאלֹהִים וְלָלֶכֶת
.בִּדְרָכָיו, וְלִשְׁמֹר חֻקָּיו וּמִצְוֹתָיו וּמִשְׁפָּטָיו--וְלִשְׁמֹעַ בְּקֹלוֹ 17 Thou hast avouched the LORD this day to be thy God, and that thou wouldest walk in His ways, and keep His statutes, and His commandments, and His ordinances, and hearken unto His voice.

22598 וּלְשִׁמְעִי 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular Shimei orShimhi orShimi orShimea = |renowned|; 1) a Benjamite, son of Gera of the house ofSaul in the time of David ; 2) a Benjamite, son of Elah and commissariat officer in the time ofSolomon ; 3) the Ramathite in charge of the vineyards of David ; 4) son of Gershon and grandson of Levi ; 5) a Levite, son of Jeduthun and chief of the 10th division of singers in the time of David ; 6) a Levite of the sons of Heman who took part in the purification of the temple in the time of king Hezekiah of Judah ; 7) a Levite, brother of Cononiah in charge of receiving the tithes and offerings in the reign of king Hezekiah of Judah ; 8) a Levite who had a foreign wife in the time of Ezra ; 9) a Judaite, son of Pedaiah and brother of Zerubbabel ; 10) aSimeonite, son of Zacchur ; 11) a Reubenite, son of Gog and father of Micah ; 12)one of the sons of Hashum who had a foreign wife in the time of Ezra ; 13)one of the sons of Bani who had a foreign wife in the time of Ezra ; 14) a Benjamite, son of Kish, father of Jair, and grandfather of Mordecai in the time of Esther ; 15) a Levite, son of Jahath, grandson of Gershon, and great grandson of Levi ; 16) Benjamite, father of Adaiah, Beraiah, andShimrath.Spelled 'Shimhi' 8096 שִׁמְעִי 1 Chronicles 4:27
כז וּלְשִׁמְעִי בָּנִים שִׁשָּׁה עָשָׂר, וּבָנוֹת שֵׁשׁ, וּלְאֶחָיו, אֵין בָּנִים רַבִּים; וְכֹל, מִשְׁפַּחְתָּם, לֹא הִרְבּוּ, עַד־בְּנֵי
{ס} .יְהוּדָה 27 And Shimei had sixteen sons and six daughters; but his brethren had not many children, neither did all their family multiply, like to the children of Judah. {S}

22599 וְלִשְׁמַעְיָה 1 Conjunctive waw | Prep-ל| Noun proper - masculine singular Shemaiah = |heard by Jehovah|; 1) a prophet of the Lord in the reign of king

Rehoboam of Judah ; 2) the Nehelamite, a false prophet in the time of the prophet Jeremiah ; 3) father of Delaiah,one of the princes of Judah in the time of the prophet Jeremiah ; 4) an inhabitant of Kirjathjearim and father of Urijah, a prophet of the Lord in the time of the prophet Jeremiah ; 5) a Judaite, son ofShechaniah, father of Hattush, and descendant of Zerubbabel ; 6) aSimeonite, father ofShimri ; 7) a Reubenite, son of Joel and father of Gog ; 8) a Merarite Levite, son of Hasshub in the time of Nehemiah ; 9) a Levite, son of Galal and father of Obadiah ; 10) a Levite and head of the family of the sons of Elizaphan who were commissioned to bring the ark to Jerusalem in the time of David ; 11) a Levite and scribe, son of Nethaneel in the time of David ; 12) a Levite, 1st son of Obed-Edom in the time of David ; 13) a Levite, descendant of Jeduthun the singer in the time of king Hezekiah of Judah ; 14) a Levite,one of the messengers of Ezra to Iddo ; 15) a Levite in the time of king Jehoshaphat of Judah ; 16) a Levite,one of several in charge of distributing the free will offerings brought to God to their Levite brethren in the time of king Hezekiah of Judah ; 17) a Levite in the time of king Josiah of Judah ; 18) head of a family of exiles who returned with Ezra ; 19) a priest, of the sons of Harim who had a foreign wife in the time of Ezra ; 20) an Israelite of the sons of Harim who had a foreign wife in the time of Ezra ; 21) son of Delaiah, grandson of Mehetabeel, and a false prophet hired by Tobiah andSanballat to give false guidance to Nehemiah ; 22) a priest who sealed the covenant with Nehemiah and participated in the dedication of the wall ; 23) a priest who returned from exile with Zerubbabel ; 24) a leader of the people at the dedication of the wall of Jerusalem in the time of Nehemiah ; 25) grandfather of the priest Zechariah who participated in the dedication of the wall in the time of Nehemiah ; 26) another of the priests who along with 25 took part in the dedication of the wall in the time of Nehemiah 8098 שְׁמַעְיָה 1 Chr. 26:6 ו וְלִשְׁמַעְיָה
בְנוֹ נוֹלַד בָּנִים, הַמִּמְשָׁלִים לְבֵית אֲבִיהֶם: כִּי־גִבּוֹרֵי חַיִל, הֵמָּה. 6 Also unto Shemaiah his son were sons born, that ruled over the house of their father; for they were mighty men of valour.

22600 וְלִשְׁמֹר 8 Conjunctive waw | Prep-לְ| Verb - Qal Infinitive construct 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Deut. 5:29; 26:17f; 30:16; Jos. 22:5; 1 Kings 8:58, 61; 2 Kings 23:3 כט בְּכָל־הַדֶּרֶךְ, אֲשֶׁר צִוָּה יְהוָה אֱלֹהֵיכֶם
אֶתְכֶם--תֵּלֵכוּ: לְמַעַן תִּחְיוּן, וְטוֹב לָכֶם, וְהַאֲרַכְתֶּם יָמִים, בָּאָרֶץ אֲשֶׁר תִּירָשׁוּן. 29 Ye shall walk in all the way which the LORD your God hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess.

22601 וּלְשָׁמְרָהּ 1 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct | third person feminine singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Gen. 2:15 טו וַיִּקַּח יְהוָה אֱלֹהִים, אֶת־הָאָדָם; וַיַּנִּחֵהוּ בְגַן־עֵדֶן, לְעָבְדָהּ וּלְשָׁמְרָהּ. 15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

22602 וּלְשֹׁמְרֵי 6 Conjunctive waw | Prep-ל| Verb - Qal Participle - masculine plural construct 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Exod. 20:5/6; Deut. 5:10; 7:9; Neh. 1:5; Psalms 119:63; Dan. 9:4 ה וְעֹשֶׂה חֶסֶד, לַאֲלָפִים--לְאֹהֲבַי, וּלְשֹׁמְרֵי מִצְוֹתָי. {ס} 5 and showing mercy unto the thousandth generation of them that love Me and keep My commandments. {S}

22603 וְלַשֶּׁמֶשׁ 1 Conjunctive waw | Prep-ל| Article | Noun - common singular 1) sun ; 1a) sun ; 1b) sunrise, sun-rising, east, sun-setting, west (of direction) ; 1c) sun (as object of illicit worship) ; 1d) openly, publicly (in other phrases) ; 1e) pinnacles, battlements, shields (as glittering or shining) 8121 שֶׁמֶשׁ Deut. 17:3 ג וַיֵּלֶךְ, וַיַּעֲבֹד אֱלֹהִים אֲחֵרִים, וַיִּשְׁתַּחוּ, לָהֶם; וְלַשֶּׁמֶשׁ אוֹ לַיָּרֵחַ, אוֹ לְכָל־צְבָא הַשָּׁמַיִם--אֲשֶׁר לֹא־צִוִּיתִי. 3 and hath gone and served other gods, and worshipped them, or the sun, or the moon, or any of the host of heaven, which I have commanded not;

22604 וְלִשָּׁן 1 Conjunctive waw | Noun - masculine singular 1) tongue, language ; 1a) tongue, language ; 1b) people (fig.) 3961 לִשָּׁן Dan. 3:29 כט וּמִנִּי, שִׂים טְעֵם, דִּי כָל־עַם אֻמָּה וְלִשָּׁן דִּי־יֵאמַר שלה (שָׁלוּ) עַל אֱלָהֲהוֹן דִּי־שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹא, הַדָּמִין יִתְעֲבֵד וּבַיְתֵהּ נְוָלִי יִשְׁתַּוֵּה; כָּל־קֳבֵל, דִּי לָא אִיתַי אֱלָהּ אָחֳרָן, דִּי־יִכֻּל לְהַצָּלָה, כִּדְנָה. 29 Therefore I make a decree, that every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abed-nego, shall be cut in pieces, and their houses shall be made a dunghill; because there is no other god that is able to deliver after this sort.'

22605 וְלִשָּׁנַיָּא 6 Conjunctive waw | Noun - masculine plurald 1) tongue, language ; 1a) tongue, language ; 1b) people (fig.) 3961 לִשָּׁן Dan.

3:4, 7, 31; 5:19; 6:26; 7:14 ד וְכָרוֹזָא, קָרֵא בְחָיִל: לְכוֹן אָמְרִין עַמְמַיָּא, אֻמַּיָּא וְלִשָּׁנַיָּא.
4 And the herald cried aloud: 'To you it is commanded, O peoples, nations, and languages,
22606 וְלִשְׁנַיִם 1 Conjunctive waw | Prep-ל| Number - masculine dual
1) two ; 1a) two (the cardinal number) ; 1a1) two, both, double, twice ; 1b) second (the ordinal number) ; 1c) in combination with other numbers ; 1d) both (a dual number)
8147 שְׁנַ֫יִם Jos. 6:22 כב וְלִשְׁנַיִם הָאֲנָשִׁים הַמְרַגְּלִים אֶת־הָאָרֶץ, אָמַר יְהוֹשֻׁעַ,
בֹּאוּ, בֵּית־הָאִשָּׁה הַזּוֹנָה; וְהוֹצִיאוּ מִשָּׁם אֶת־הָאִשָּׁה וְאֶת־כָּל־אֲשֶׁר־לָהּ, כַּאֲשֶׁר נִשְׁבַּעְתֶּם לָהּ.
22 And Joshua said unto the two men that had spied out the land: 'Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye swore unto her.'
22607 וְלִשְׁנִינָה 3 Conjunctive waw | Prep-ל| Noun - feminine singular
1) sharp word, sharp (cutting) word, taunt, gibe 8148 שְׁנִינָה Deut. 28:37;
1 Kings 9:7; 2 Chr. 7:20 לז וְהָיִיתָ לְשַׁמָּה, לְמָשָׁל וְלִשְׁנִינָה--בְּכֹל, הָעַמִּים, אֲשֶׁר־יְנַהֶגְךָ יְהוָה,
שָׁמָּה. 37 And thou shalt become an astonishment, a proverb, and a byword, among all the peoples whither the LORD shall lead thee away.
22608 וּלְשַׁעַר 1 Conjunctive waw | Prep-ל| Noun - masculine singular
construct 1) gate ; 1a) gate (of entrance) ; 1b) gate (of space inside gate, i.e. marketplace, public meeting place) ; 1b1) city, town ; 1c) gate (of palace, royal castle, temple, court of tabernacle) ; 1d) heaven 8179 שַׁ֫עַר Exodus 27:16 טז
וּלְשַׁעַר הֶחָצֵר מָסָךְ עֶשְׂרִים אַמָּה, תְּכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי וְשֵׁשׁ מָשְׁזָר--מַעֲשֵׂה רֹקֵם; עַמֻּדֵיהֶם,
אַרְבָּעָה, וְאַדְנֵיהֶם, אַרְבָּעָה. 16 And for the gate of the court shall be a screen of twenty cubits, of blue, and purple, and scarlet, and fine twined linen, the work of the weaver in colours: their pillars four, and their sockets four.
22609 וְלִשְׁפָחוֹת 6 Conjunctive waw | Prep-ל| Noun - feminine plural
1) maid, maid-servant, slavegirl ; 1a) maid, maid-servant (as belonging to a mistress) ; 1b) of address, speaker, humility (fig) 8198 שִׁפְחָה Deut. 28:68; 2 Chr. 28:10; Est. 7:4; Isa. 14:2; Jer. 34:11, 16 סח וֶהֱשִׁיבְךָ יְהוָה מִצְרַיִם, בָּאֳנִיּוֹת, בַּדֶּרֶךְ אֲשֶׁר אָמַרְתִּי לְךָ, לֹא־
תֹסִיף עוֹד לִרְאֹתָהּ; וְהִתְמַכַּרְתֶּם שָׁם לְאֹיְבֶיךָ לַעֲבָדִים וְלִשְׁפָחוֹת, וְאֵין קֹנֶה. {ס} 68 And the LORD shall bring thee back into Egypt in ships, by the way whereof I said unto thee: 'Thou shalt see it no more again'; and there ye shall sell yourselves unto your enemies for bondmen and for bondwoman, and no man shall buy you. {S}
22610 וּלְשִׁפְחָתְךָ 1 Conjunctive waw | Prep-ל| Noun - feminine singular construct | second person masculine singular 1) maid, maid-servant, slavegirl ; 1a) maid, maid-servant (as belonging to a mistress) ; 1b) of address, speaker, humility (fig)
8198 שִׁפְחָה 2 Samuel 14:6 ו וּלְשִׁפְחָתְךָ, שְׁנֵי בָנִים, וַיִּנָּצוּ שְׁנֵיהֶם בַּשָּׂדֶה, וְאֵין
מַצִּיל בֵּינֵיהֶם; וַיַּכּוֹ הָאֶחָד אֶת־הָאֶחָד, וַיָּמֶת אֹתוֹ. 6 And thy handmaid had two sons, and they two strove together in the field, and there was none to part them, but the one smote the other, and killed him.
22611 וּלְשֹׁפְטָיו 2 Conjunctive waw | Prep-ל| Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute

judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and
punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into
controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge,
opponent-at-law (participle) 8199 שָׁפַט Jos. 23:2; 24:1 ב וַיִּקְרָא
יְהוֹשֻׁעַ, לְכָל-יִשְׂרָאֵל--לִזְקֵנָיו וּלְרָאשָׁיו, וּלְשֹׁפְטָיו וּלְשֹׁטְרָיו; וַיֹּאמֶר אֲלֵהֶם--אֲנִי זָקַנְתִּי, בָּאתִי בַּיָּמִים.
2 that Joshua called for all Israel, for their elders and for their heads, and for their judges and
for their officers, and said unto them: 'I am old and well stricken in years.

22612 וְלַשֹּׁפְטִים 1 Conjunctive waw | Prep-ל| Article | Verb - Qal
Participle - masculine plural 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to
act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to
decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of
man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for
final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy
together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199
שָׁפַט 2 Chr. 1:2 ב וַיֹּאמֶר שְׁלֹמֹה לְכָל-יִשְׂרָאֵל לְשָׂרֵי הָאֲלָפִים וְהַמֵּאוֹת וְלַשֹּׁפְטִים, וּלְכֹל
נָשִׂיא לְכָל-יִשְׂרָאֵל--רָאשֵׁי הָאָבוֹת. 2 And Solomon spoke unto all Israel, to the captains of
thousands and of hundreds, and to the judges, and to every prince in all Israel, the heads of the
fathers' houses.

22613 וּלְשֹׁפְטִים 1 Conjunctive waw | Prep-ל| Verb - Qal Participle -
masculine plural 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide
controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b)
vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final
judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ;
1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפַט
1 Chr. 26:29 כט לַיִּצְהָרִי כְּנַנְיָהוּ וּבָנָיו, לַמְּלָאכָה הַחִיצוֹנָה עַל-יִשְׂרָאֵל--לְשֹׁטְרִים, וּלְשֹׁפְטִים.
29 Of the Izharites, Chenaniah and his sorts were for the outward business over Israel, for
officers and judges.

22614 וּלְשֻׁפִּים 1 Conjunctive waw | Prep-ל| Noun proper - masculine
singular Shuppim = |serpents|; 1) son of Iri or Ir, grandson of Bela, and great grandson
of Benjamin ; 2) a Merarite Levite, son of Hosah, and in charge of the West Gate of the temple
in the time of David 8206 שֻׁפִּים 1 Chr. 7:15 טו וּמָכִיר לָקַח אִשָּׁה,
לְחֻפִּים וּלְשֻׁפִּים, וְשֵׁם אֲחֹתוֹ מַעֲכָה, וְשֵׁם הַשֵּׁנִי צְלָפְחָד; וַתִּהְיֶנָה לִצְלָפְחָד, בָּנוֹת. 15 and
Machir took a wife of Huppim and Shuppim, whose sister's name was Maacah--and the name
of the second was Zelophehad; and Zelophehad had daughters.

22615 וְלִשְׁפָּךְ 1 וְלִשְׁפָּךְ-דָּם Conjunctive waw | Prep-ל| Verb - Qal
Infinitive construct 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2)
to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be
shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to
pour out oneself 8210 שָׁפַךְ 1 Sam. 25:31 לא וְלֹא תִהְיֶה זֹאת לְךָ
לְפוּקָה וּלְמִכְשׁוֹל לֵב לַאדֹנִי, וְלִשְׁפָּךְ-דָּם חִנָּם, וּלְהוֹשִׁיעַ אֲדֹנִי, לוֹ; וְהֵיטִב יְהוָה לַאדֹנִי, וְזָכַרְתָּ אֶת-

{ס} .אֲמָתֶךָ 31 that this shall be no stumbling-block unto thee, nor offence of heart
unto my lord, either that thou hast shed blood without cause, or that my lord hath found
redress for himself. And when the LORD shall have dealt well with my lord, then remember
thy handmaid.' {S}

22616 וְלִשְׁרֵקָה 4 Conjunctive waw | Prep-לְ| Noun - feminine singular
1) hissing, whistling 8322 שְׁרֵקָה 2 Chr. 29:8; Jer. 19:8; 25:9; 29:18
ח וַיְהִי קֶצֶף יְהוָה, עַל־יְהוּדָה וִירוּשָׁלִָם; וַיִּתְּנֵם לזועה (לְזַעֲוָה) לְשַׁמָּה וְלִשְׁרֵקָה, כַּאֲשֶׁר אַתֶּם רֹאִים
בְּעֵינֵיכֶם. 8 Wherefore the wrath of the LORD was upon Judah and Jerusalem, and He
hath delivered them to be a horror, an astonishment, and a hissing, as ye see with your eyes.

22617 וּלְשָׁרֵת 1 Conjunctive waw | Prep-לְ| Verb - Piel Infinitive
construct 1) (Piel) to minister, serve, minister to 8334 שָׁרַת 2 Chr.
8:14 יד וְאַחְיוֹ שָׁשָׁק, וִירֵמוֹת. 14 And Ahio, Shashak, and Jeremoth;

22618 וּלְשָׁרְתוֹ 1 Conjunctive waw | Prep-לְ| Verb - Piel Infinitive
construct | third person masculine singular 1) (Piel) to minister, serve, minister to
8334 שָׁרַת 1 Chr. 15:2 ב אָז, אָמַר דָּוִיד, לֹא לָשֵׂאת אֶת־אֲרוֹן הָאֱלֹהִים, כִּי אִם־
{פ} הַלְוִיִּם: כִּי־בָם בָּחַר יְהוָה, לָשֵׂאת אֶת־אֲרוֹן יְהוָה וּלְשָׁרְתוֹ--עַד־עוֹלָם. 2 Then David
said: 'None ought to carry the ark of God but the Levites; for them hath the LORD chosen to
carry the ark of the LORD, and to minister unto Him for ever.' {P}

22619 וּלְשֵׁשָׁן 1 Conjunctive waw | Prep-לְ| Noun proper - masculine
singular Sheshan = |noble|; 1) a Judaite of the families of Hezron and Jerahmeel, son
of Ishi and father of Ahlai 8348 שֵׁשָׁן 1 Chr. 2:34 לד וְלֹא־הָיָה לְשֵׁשָׁן
בָּנִים, כִּי אִם־בָּנוֹת; וּלְשֵׁשָׁן עֶבֶד מִצְרִי, וּשְׁמוֹ יַרְחָע. 34 Now Sheshan had no sons, but
daughters. And Sheshan had a servant, an Egyptian, whose name was Jarha.

22620 וּלְשֵׁת 1 Conjunctive waw | Prep-לְ| Noun proper - masculine
singular Seth = |compensation|; 1) the 3rd son of Adam by Eve ; 1a) also 'Sheth'
8352 שֵׁת Genesis 4:26 כו וּלְשֵׁת גַּם־הוּא יֻלַּד־בֵּן, וַיִּקְרָא אֶת־שְׁמוֹ אֱנוֹשׁ; אָז
{ס} הוּחַל, לִקְרֹא בְּשֵׁם יְהוָה. 26 And to Seth, to him also there was born a son; and he
called his name Enosh; then began men to call upon the name of the LORD. {S}

22621 וְלִשְׁתּוֹת 10 Conjunctive waw | Prep-לְ| Verb - Qal Infinitive
construct 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath,
of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk 8354
שָׁתָה Ruth 3:3; 2 Sam. 11:11; 1 Kings 18:42; 2 Kings 18:27; Neh. 8:12; Job 1:4; Eccl.
5:17; 8:15; Isa. 36:12; Jer. 16:8 ג וְרָחַצְתְּ וָסַכְתְּ, וְשַׂמְתְּ שמלתך (שִׂמְלֹתַיִךְ) עָלַיִךְ--וירדתי
(וְיָרַדְתְּ) הַגֹּרֶן; אַל־תִּוָּדְעִי לָאִישׁ, עַד כַּלֹּתוֹ לֶאֱכֹל וְלִשְׁתּוֹת. 3 Wash thyself therefore, and
anoint thee, and put thy raiment upon thee, and get thee down to the threshing-floor; but
make not thyself known unto the man, until he shall have done eating and drinking.

22622 וּלְתַבְנִית 1 Conjunctive waw | Prep-לְ| Noun - feminine singular
construct 1) pattern, plan, form, construction, figure ; 1a) construction, structure ; 1a1)
meaning dubious ; 1b) pattern ; 1c) figure, image (of idols) 8403 תַּבְנִית 1
Chr. 28:18 יח וּלְמִזְבַּח הַקְּטֹרֶת זָהָב מְזֻקָּק, בַּמִּשְׁקָל; וּלְתַבְנִית הַמֶּרְכָּבָה, הַכְּרוּבִים זָהָב
לְפֹרְשִׂים, וְסֹכְכִים, עַל־אֲרוֹן בְּרִית־יְהוָה. 18 and for the altar of incense refined gold by

weight; and gold for the pattern of the chariot, even the cherubim, that spread out their wings, and covered the ark of the covenant of the LORD.

22623 וְלִתְהִלָּה 2 Conjunctive waw | Prep-לְ| Noun - feminine singular 1) praise, song or hymn of praise ; 1a) praise, adoration, thanksgiving (paid to God) ; 1b) act of general or public praise ; 1c) praise-song (as title); 1d) praise (demanded by qualities or deeds or attributes of God) ; 1e) renown, fame, glory ; 1e1) of Damascus, God ; 1e2) object of praise, possessor of renown (fig) 8416 תְּהִלָּה Jer. 13:11; Zeph. 3:20
יא כִּי כַּאֲשֶׁר יִדְבַּק הָאֵזוֹר אֶל-מָתְנֵי-אִישׁ, כֵּן הִדְבַּקְתִּי אֵלַי אֶת-כָּל-בֵּית יִשְׂרָאֵל וְאֶת-כָּל-בֵּית יְהוּדָה
נְאֻם-יְהוָה, לִהְיוֹת לִי לְעָם, וּלְשֵׁם וְלִתְהִלָּה וּלְתִפְאָרֶת; וְלֹא, שָׁמֵעוּ. 11 For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto Me the whole house of Israel and the whole house of Judah, saith the LORD, that they might be unto Me for a people, and for a name, and for a praise, and for a glory; but they would not hearken.

22624 וְלָתוּר 2 Conjunctive waw | Prep-לְ| Verb - Qal Infinitive construct 1) to seek, search out, spy out, explore; 1a) (Qal) ; 1a1) to seek out, select, find out how to do something ; 1a2) to spy out, explore ; 1a2a) explorers, spies (participle) ; 1a3) to go about ; 1a3a) merchant, trader (participle) ; 1b) (Hiphil) to make a search, make a reconnaissance 8446 תּוּר Eccl. 1:13; 7:25 יג וְנָתַתִּי אֶת-לִבִּי, לִדְרוֹשׁ
וְלָתוּר בַּחָכְמָה, עַל כָּל-אֲשֶׁר נַעֲשָׂה, תַּחַת הַשָּׁמָיִם; הוּא עִנְיַן רָע, נָתַן אֱלֹהִים לִבְנֵי הָאָדָם--לַעֲנוֹת בּוֹ.
13 And I applied my heart to seek and to search out by wisdom concerning all things that are done under heaven; it is a sore task that God hath given to the sons of men to be exercised therewith.

22625 וּלְתוֹרָתוֹ 1 Conjunctive waw | Prep-לְ| Noun - feminine singular construct | third person masculine singular 1) law, direction, instruction ; 1a) instruction, direction (human or divine) ; 1a1) body of prophetic teaching ; 1a2) instruction in Messianic age ; 1a3) body of priestly direction or instruction ; 1a4) body of legal directives ; 1b) law ; 1b1) law of the burnt offering ; 1b2) of special law, codes of law ; 1c) custom, manner ; 1d) the Deuteronomic or Mosaic Law 8451 תּוֹרָה Isa. 42:4
ד לֹא יִכְהֶה וְלֹא יָרוּץ, עַד-יָשִׂים בָּאָרֶץ מִשְׁפָּט; וּלְתוֹרָתוֹ, אִיִּים יְיַחֵלוּ. {פ} 4 He shall not fail nor be crushed, till he have set the right in the earth; and the isles shall wait for his teaching. {P}

22626 וְלַתּוֹשָׁב 1 Conjunctive waw | Prep-לְ| Article | Noun - masculine singular 1) sojourner, stranger 8453 תּוֹשָׁבִי Num. 35:15
טו לִבְנֵי יִשְׂרָאֵל, וְלַגֵּר וְלַתּוֹשָׁב בְּתוֹכָם, תִּהְיֶינָה שֵׁשׁ-הֶעָרִים הָאֵלֶּה, לְמִקְלָט--לָנוּס שָׁמָּה, כָּל-מַכֵּה-נֶפֶשׁ
בִּשְׁגָגָה. 15 For the children of Israel, and for the stranger and for the settler among them, shall these six cities be for refuge, that every one that killeth any person through error may flee thither.

22627 וּלְתוֹשָׁבְךָ 1 Conjunctive waw | Prep-לְ| Noun - masculine singular construct | second person masculine singular 1) sojourner, stranger 8453 תּוֹשָׁבִי Lev. 25:6 ו וְהָיְתָה שַׁבַּת הָאָרֶץ לָכֶם, לְאָכְלָה--לְךָ, וּלְעַבְדְּךָ וְלַאֲמָתֶךָ; וְלִשְׂכִירְךָ,
וּלְתוֹשָׁבְךָ, הַגָּרִים, עִמָּךְ. 6 And the sabbath-produce of the land shall be for food for you:

for thee, and for thy servant and for thy maid, and for thy hired servant and for the settler by thy side that sojourn with thee;

22628 וּלְתֵימָן 1 Conjunctive waw | Prep-ל| Noun - feminine singular
1) south, southward, whatever is on the right (so the southern quarter), south wind ; 1a) south (of territory) ; 1b) southern quarter (of the sky) ; 1c) toward the south, southward (of direction) ; 1d) south wind 8486 תֵּמָן Isa. 43:6 ו אֹמַר לַצָּפוֹן תֵּנִי, וּלְתֵימָן אַל-תִּכְלָאִי; הָבִיאִי בָנַי מֵרָחוֹק, וּבְנוֹתַי מִקְצֵה הָאָרֶץ. 6 I will say to the north: 'Give up,' and to the south: 'Keep not back, bring My sons from far, and My daughters from the end of the earth;

22629 וְלֵתֶךְ 1 Conjunctive waw | Noun - masculine singular construct
1) barley-measure ; 1a) uncertain measurement but thought to be half an homer-5 ephahs
3963 לֶ֫תֶךְ Hos. 3:2 ב וָאֶכְּרֶהָ לִּי, בַּחֲמִשָּׁה עָשָׂר כָּסֶף; וְחֹמֶר שְׂעֹרִים, וְלֵתֶךְ שְׂעֹרִים. 2 So I bought her to me for fifteen pieces of silver and a homer of barley, and a half-homer of barley;

22630 וּלְתֻמִּים 1 Conjunctive waw | Prep-ל| Noun - masculine plural
Thummim = |perfection|; 1) stones provided for the means of achieving a sacred lot ; 1a) used with the Urim, the will of God was revealed 8550 תֻּמִּים Ezr. 2:63
סג וַיֹּאמֶר הַתִּרְשָׁתָא לָהֶם, אֲשֶׁר לֹא-יֹאכְלוּ מִקֹּדֶשׁ הַקֳּדָשִׁים--עַד עֲמֹד כֹּהֵן, לְאוּרִים וּלְתֻמִּים.
63 And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and with Thummim.

22631 וְלִתְעוּדָה 1 Conjunctive waw | Prep-ל| Noun - feminine singular
1) testimony, attestation, confirmation ; 1a) testimony, (prophetic) injunction ; 1b) attestation
8584 תְּעוּדָה Isa. 8:20 כ לְתוֹרָה, וְלִתְעוּדָה; אִם-לֹא יֹאמְרוּ כַּדָּבָר הַזֶּה, אֲשֶׁר אֵין-לוֹ שָׁחַר. 20 for instruction and for testimony?'--Surely they will speak according to this word, wherein there is no light.--

22632 וּלְתִפְאָרֶת 4 Conjunctive waw | Prep-ל| Noun - feminine singular
1) beauty, splendour, glory ; 1a) beauty, finery (of garments, jewels) ; 1b) glory ; 1b1) of rank, renown ; 1b2) as attribute of God ; 1c) honour (or nation Israel) ; 1d) glorying, boasting (of individual) 8597 תִּפְאָרָה Exod. 28:2, 40; Deut. 26:19; Jer. 13:11 ב וְעָשִׂיתָ בִגְדֵי-קֹדֶשׁ, לְאַהֲרֹן אָחִיךָ, לְכָבוֹד, וּלְתִפְאָרֶת. 2 And thou shalt make holy garments for Aaron thy brother, for splendour and for beauty.

22633 וּלְתִפְאֶרֶת 3 Conjunctive waw | Prep-ל| Noun - feminine singular
1) beauty, splendour, glory ; 1a) beauty, finery (of garments, jewels) ; 1b) glory ; 1b1) of rank, renown ; 1b2) as attribute of God ; 1c) honour (or nation Israel) ; 1d) glorying, boasting (of individual) 8597 תִּפְאָרָה 1 Chr. 22:5; Isa. 4:2; Jer. 33:9
ה וַיֹּאמֶר דָּוִיד, שְׁלֹמֹה בְנִי נַעַר וָרָךְ, וְהַבַּיִת לִבְנוֹת לַיהוָה לְהַגְדִּיל לְמַעְלָה לְשֵׁם וּלְתִפְאֶרֶת לְכָל-הָאֲרָצוֹת, אָכִינָה נָּא לוֹ; וַיָּכֶן דָּוִיד לָרֹב, לִפְנֵי מוֹתוֹ. 5 And David said: 'Solomon my son is young and tender, and the house that is to be builded for the LORD must be exceeding magnificent, of fame and of glory throughout all countries; I will therefore make preparation for him.' So David prepared abundantly before his death.

22634 וּלְתַקָּפָה 1 Conjunctive waw | Prep-ל| Verb - Piel Infinitive construct 1) to grow strong, be hardened ; 1a) (P'al) ; 1a1) to grow strong, be hardened ; 1a2) to grow arrogant (fig) ; 1b) (Pael) to make strong, make firm, make stringent 8631 תְּקֵף Dan. 6:8 ח אִתְיָעַטוּ כֹּל סָרְכֵי מַלְכוּתָא, סִגְנַיָּא
וַאֲחַשְׁדַּרְפְּנַיָּא הַדָּבְרַיָּא וּפַחֲוָתָא, לְקַיָּמָה קְיָם מַלְכָּא, וּלְתַקָּפָה אֱסָר: דִּי כָל־דִּי־יִבְעֵא בָעוּ מִן־כָּל־אֱלָהּ
וֶאֱנָשׁ עַד־יוֹמִין תְּלָתִין, לָהֵן מִנָּךְ מַלְכָּא־־יִתְרְמֵא, לְגֹב אַרְיָוָתָא. 8 All the presidents of the kingdom, the prefects and the satraps, the ministers and the governors, have consulted together that the king should establish a statute, and make a strong interdict, that whosoever shall ask a petition of any god or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

22635 וְלִתְשׁוּבַת 1 Conjunctive waw | Prep-ל| Noun - feminine singular construct 1) a recurrence, an answer, return ; 1a) return ; 1a1) completion of a year, return of a year ; 1b) at the return (construct) ; 1c) answer, reply 8666 תְּשׁוּבַת
2 Chronicles 36:10 י וְלִתְשׁוּבַת הַשָּׁנָה, שָׁלַח הַמֶּלֶךְ נְבוּכַדְנֶאצַּר, וַיְבִאֵהוּ בָבֶלָה, עִם־כְּלֵי
חֶמְדַּת בֵּית־יְהוָה; וַיַּמְלֵךְ אֶת־צִדְקִיָּהוּ אָחִיו, עַל־יְהוּדָה וִירוּשָׁלִָם. {פ} 10 And at the return of the year king Nebuchadnezzar sent, and brought him to Babylon, with the goodly vessels of the house of the LORD, and made Zedekiah his brother king over Judah and Jerusalem. {P}

22636 וְלָתֶת־ 2 וְלָתֶת־לָנוּ Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Ezr. 9:8f ח וְעַתָּה
כִּמְעַט־רֶגַע הָיְתָה תְחִנָּה מֵאֵת יְהוָה אֱלֹהֵינוּ, לְהַשְׁאִיר לָנוּ פְּלֵיטָה, וְלָתֶת־לָנוּ יָתֵד, בִּמְקוֹם קָדְשׁוֹ־־
לְהָאִיר עֵינֵינוּ אֱלֹהֵינוּ, וּלְתִתֵּנוּ מִחְיָה מְעַט בְּעַבְדֻתֵנוּ. 8 And now for a little moment grace hath been shown from the LORD our God, to leave us a remnant to escape, and to give us a nail in His holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

22637 וְלָתֵת 6 Conjunctive waw | Prep-ל| Verb - Qal Infinitive construct 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Gen. 42:25; Exod. 32:29; Deut. 23:15; Jer. 17:10; 19:12; Dan. 12:11 כה וַיְצַו יוֹסֵף, וַיְמַלְאוּ אֶת־כְּלֵיהֶם בָּר, וּלְהָשִׁיב כַּסְפֵּיהֶם אִישׁ אֶל־שַׂקּוֹ.

וְלָתֵת לָהֶם צֵדָה לַדָּרֶךְ; וַיַּעַשׂ לָהֶם, כֵּן.   25 Then Joseph commanded to fill their vessels with corn, and to restore every man's money into his sack, and to give them provision for the way; and thus was it done unto them.

22638   וּלְתִתְּךָ   1   Conjunctive waw | Prep-לְ| Verb - Qal Infinitive construct | second person masculine singular   1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon   5414   נָתַן
Deuteronomy 26:19   יט וּלְתִתְּךָ עֶלְיוֹן, עַל כָּל־הַגּוֹיִם אֲשֶׁר עָשָׂה, לִתְהִלָּה, וּלְשֵׁם וּלְתִפְאָרֶת; וְלִהְיֹתְךָ עַם־קָדֹשׁ לַיהוָה אֱלֹהֶיךָ, כַּאֲשֶׁר דִּבֵּר. {פ}   19 and to make thee high above all nations that He hath made, in praise, and in name, and in glory; and that thou mayest be a holy people unto the LORD thy God, as He hath spoken. {P}

22639   וּלְתִתֵּנוּ   1   Conjunctive waw | Prep-לְ| Verb - Qal Infinitive construct | first person common plural   1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon   5414   נָתַן   Ezr. 9:8   ח וְעַתָּה כִּמְעַט־רֶגַע הָיְתָה תְחִנָּה מֵאֵת יְהוָה אֱלֹהֵינוּ, לְהַשְׁאִיר לָנוּ פְּלֵיטָה, וְלָתֶת־לָנוּ יָתֵד, בִּמְקוֹם קָדְשׁוֹ--לְהָאִיר עֵינֵינוּ אֱלֹהֵינוּ, וּלְתִתֵּנוּ מִחְיָה מְעַט בְּעַבְדֻתֵנוּ.   8 And now for a little moment grace hath been shown from the LORD our God, to leave us a remnant to escape, and to give us a nail in His holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

22640   וּמֹאָבִי   1   Conjunctive waw | Noun proper - masculine singular Moabite = |from father: what father?|; 1) an citizen of Moab ; 2) an inhabitant of the land of Moab   4125   מוֹאָבִי   Neh. 13:1   א בַּיּוֹם הַהוּא, נִקְרָא בְּסֵפֶר מֹשֶׁה--בְּאָזְנֵי הָעָם; וְנִמְצָא, כָּתוּב בּוֹ, אֲשֶׁר לֹא-יָבוֹא עַמֹּנִי וּמוֹאָבִי בִּקְהַל הָאֱלֹהִים, עַד-עוֹלָם.   1 On that day they read in the book of Moses in the hearing of the people; and therein was found written, that an Ammonite and a Moabite should not enter into the assembly of God for ever;

22641   וּמֵאֵבֶל   1   Conjunctive waw | Prep-מִ | Noun - masculine singular   1) mourning ; 1a) for the dead ; 1b) for rites of mourning (metaph) ; 1c) mourning garb ; 1d) period of mourning   60   אֵבֶל   Est. 9:22   כב כַּיָּמִים, אֲשֶׁר־נָחוּ בָהֶם הַיְּהוּדִים מֵאֹיְבֵיהֶם, וְהַחֹדֶשׁ אֲשֶׁר נֶהְפַּךְ לָהֶם מִיָּגוֹן לְשִׂמְחָה, וּמֵאֵבֶל לְיוֹם טוֹב; לַעֲשׂוֹת אוֹתָם, יְמֵי מִשְׁתֶּה וְשִׂמְחָה, וּמִשְׁלֹחַ מָנוֹת אִישׁ לְרֵעֵהוּ, וּמַתָּנוֹת לָאֶבְיֹנִים.   22 the days wherein the Jews

had rest from their enemies, and the month which was turned unto them from sorrow to gladness, and from mourning into a good day; that they should make them days of feasting and gladness, and of sending portions one to another, and gifts to the poor.

22642 וּמֵאֲדָמָה 1 Conjunctive waw | Prep-מ | Noun - feminine singular 1) ground, land ; 1a) ground (as general, tilled, yielding sustenance) ; 1b) piece of ground, a specific plot of land ; 1c) earth substance (for building or constructing) ; 1d) ground as earth's visible surface ; 1e) land, territory, country ; 1f) whole inhabited earth ; 1g) city in Naphtali 127 אֲדָמָה Job 5:6 ו כִּי, לֹא־יֵצֵא מֵעָפָר אָוֶן; וּמֵאֲדָמָה, לֹא־יִצְמַח עָמָל. 6 For affliction cometh not forth from the dust, neither doth trouble spring out of the ground;

22643 וּמֵאָה־ 34 Conjunctive waw | Number - feminine singular 1) hundred ; 1a) as simple number ; 1b) as part of larger number ; 1c) as a fraction-oneone-hundredth (1/100) 3967 מֵאָה Lev. 26:8; Num. 2:24; 7:13, 19, 25, 31, 37, 43, 49, 55, 61, 67, 73, 79, 85f; Jdg. 7:19; 16:5; 17:2f; 20:10, 35; 1 Sam. 25:18; 2 Sam. 16:1; 1 Kings 5:3; 10:29; 2 Kings 3:4; 1 Chr. 12:26; 21:5; 2 Chr. 1:17; Est. 1:1; 8:9; 9:30 ח וְרָדְפוּ מִכֶּם חֲמִשָּׁה מֵאָה, וּמֵאָה מִכֶּם רְבָבָה יִרְדֹּפוּ; וְנָפְלוּ אֹיְבֵיכֶם לִפְנֵיכֶם, לֶחָרֶב. 8 And five of you shall chase a hundred, and a hundred of you shall chase ten thousand; and your enemies shall fall before you by the sword.

22644 וּמְאַהֲבַיִךְ 1 Conjunctive waw | Verb - Piel Participle - masculine plural construct | second feminine singular 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב Jer. 22:22 כב כָּל־רֹעַיִךְ תִּרְעֶה־רוּחַ, וּמְאַהֲבַיִךְ בַּשְּׁבִי יֵלֵכוּ: כִּי אָז תֵּבֹשִׁי וְנִכְלַמְתְּ, מִכֹּל רָעָתֵךְ. 22 The wind shall feed upon all thy shepherds, and thy lovers shall go into captivity; surely then shalt thou be ashamed and confounded for all thy wickedness.

22645 וּמְאוּמָה 2 Conjunctive waw | Noun - masculine singular 1) anything 3972 מְאוּמָה Jdg. 14:6; Eccl. 5:14 ו וַתִּצְלַח עָלָיו רוּחַ יְהוָה, וַיְשַׁסְּעֵהוּ כְּשַׁסַּע הַגְּדִי, וּמְאוּמָה, אֵין בְּיָדוֹ; וְלֹא הִגִּיד לְאָבִיו וּלְאִמּוֹ, אֵת אֲשֶׁר עָשָׂה. 6 And the spirit of the LORD came mightily upon him, and he rent him as one would have rent a kid, and he had nothing in his hand; but he told not his father or his mother what he had done.

22646 וּמָאוֹס 1 Conjunctive waw | Noun - masculine singular 1) refuse, trash 3973 מָאוֹס Lam. 3:45 מה סְחִי וּמָאוֹס תְּשִׂימֵנוּ, בְּקֶרֶב הָעַמִּים. {ס} 45 Thou hast made us as the offscouring and refuse in the midst of the peoples. {S}

22647 וּמֵאָז 1 Conjunctive waw | Prep-מ | Adverb 1) then, at that time ; 1a) temporal expressions ; 1a1) then (past) ; 1a2) then, if...then (future) ; 1a3) earlier ; 1b) logical expressions ; 1b1) in that case ; 1b2) that (being so) 227 אָז

Exodus 5:23 כג וּמֵאָז בָּאתִי אֶל־פַּרְעֹה, לְדַבֵּר בִּשְׁמֶךָ, הֵרַע, לָעָם הַזֶּה; וְהַצֵּל לֹא־הִצַּלְתָּ, אֶת־
עַמֶּךָ. 23 For since I came to Pharaoh to speak in Thy name, he hath dealt ill with this people; neither hast Thou delivered Thy people at all.'

22648 וּמֹאזְנֵי 2 Conjunctive waw | N-masculine dual construct 1) scales, balances 3976 מֹאזְנַיִם Prov. 16:11; 20:23 יא פֶּלֶס, וּמֹאזְנֵי
מִשְׁפָּט--לַיהוָה; מַעֲשֵׂהוּ, כָּל-אַבְנֵי-כִיס. 11 A just balance and scales are the LORD'S; all the weights of the bag are His work.

22649 וּמֵאָחוֹר 1 Conjunctive waw | Prep-מ | Noun - masculine singular 1) the back side, the rear ; 1a) backwards ; 1b) hereafter (of time) ; 1c) behind 268
אָחוֹר 2 Sam. 10:9 ט וַיַּרְא יוֹאָב, כִּי־הָיְתָה אֵלָיו פְּנֵי הַמִּלְחָמָה, מִפָּנִים, וּמֵאָחוֹר; וַיִּבְחַר,
מִכֹּל בְּחוּרֵי בישראל (יִשְׂרָאֵל), וַיַּעֲרֹךְ, לִקְרַאת אֲרָם. 9 Now when Joab saw that the battle was set against him before and behind, he chose of all the choice men of Israel, and put them in array against the Arameans;

22650 וּמֵאֲחֻזַּת 2 Conjunctive waw | Prep-מ | Noun - feminine singular construct 1) possession, property ; 1a) land ; 1b) possession by inheritance 272
אֲחֻזָּה Ezek. 48:22 x 2 כב וּמֵאֲחֻזַּת הַלְוִיִּם וּמֵאֲחֻזַּת הָעִיר, בְּתוֹךְ אֲשֶׁר לַנָּשִׂיא
יִהְיֶה: בֵּין גְּבוּל יְהוּדָה, וּבֵין גְּבוּל בִּנְיָמִן--לַנָּשִׂיא, יִהְיֶה. 22 Thus the possession of the Levites, and the possession of the city, shall be in the midst of that which is the prince's; between the border of Judah and the border of Benjamin shall be the prince's.

22651 וּמֵאַחֲרַי 1 Conjunctive waw | Prep-מ | first person common singular 1) after the following part, behind (of place), hinder, afterwards (of time); 1a) as an adverb ; 1a1) behind (of place) ; 1a2) afterwards (of time) ; 1b) as a preposition ; 1b1) behind, after (of place) ; 1b2) after (of time) ; 1b3) besides ; 1c) as a conjunction ; 1c) after that ; 1d) as a substantive ; 1d1) hinder part ; 1e) with other prepositions ; 1e1) from behind ; 1e2) from following after 310 אַחַר Jer. 3:19 יט וְאָנֹכִי אָמַרְתִּי, אֵיךְ
אֲשִׁיתֵךְ בַּבָּנִים, וְאֶתֶּן־לָךְ אֶרֶץ חֶמְדָּה, נַחֲלַת צְבִי צִבְאוֹת גּוֹיִם; וָאֹמַר, אָבִי תקראו־ (תִּקְרְאִי־) לִי,
וּמֵאַחֲרַי, לֹא תשובו (תָשׁוּבִי). 19 But I said: 'How would I put thee among the sons, and give thee a pleasant land, the goodliest heritage of the nations!' And I said: 'Thou shalt call Me, My father; and shalt not turn away from following Me.'

22652 וּמֵאֹיְבַי 1 Conjunctive waw | Prep-מ | Verb - Qal Participle - masculine plural construct | first person common singular 1) (Qal) enemy ; 1a) personal ; 1b) national 341 אֹיֵב 2 Sam. 22:4 ד מְהֻלָּל, אֶקְרָא
יְהוָה; {ס} וּמֵאֹיְבַי, אִוָּשֵׁעַ. {ר} 4 Praised, I cry, is the LORD, and I am saved from mine enemies.

22653 וּמֵאִיֵּי 1 Conjunctive waw | Prep-מ | Noun - masculine plural construct 1) coast, island, shore, region 339 אִי Isa. 11:11 יא
וְהָיָה בַּיּוֹם הַהוּא, יוֹסִיף אֲדֹנָי שֵׁנִית יָדוֹ, לִקְנוֹת, אֶת־שְׁאָר עַמּוֹ--אֲשֶׁר יִשָּׁאֵר מֵאַשּׁוּר וּמִמִּצְרַיִם וּמִפַּתְרוֹס
וּמִכּוּשׁ, וּמֵעֵילָם וּמִשִּׁנְעָר וּמֵחֲמָת, וּמֵאִיֵּי, הַיָּם. 11 And it shall come to pass in that day, that the Lord will set His hand again the second time to recover the remnant of His people, that shall remain from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

22654 וּמֵאַיִן 5 Conjunctive waw | Prep-מ | Adverb 1) where?, whence? 370 מֵאַיִן Jos. 9:8; Jdg. 19:17; 2 Kings 20:14; Isa. 39:3; Jon. 1:8
ח וַיֹּאמְרוּ אֶל־יְהוֹשֻׁעַ, עֲבָדֶיךָ אֲנָחְנוּ; וַיֹּאמֶר אֲלֵיהֶם יְהוֹשֻׁעַ מִי אַתֶּם, וּמֵאַיִן תָּבֹאוּ. 8 And they said unto Joshua: 'We are thy servants.' And Joshua said unto them: 'Who are ye? and from whence come ye?'

22655 וּמֵאֵין 3 Conjunctive waw | Prep-מ | Adverb 1) nothing, not, nought n ; 1a) nothing, nought neg ; 1b) not ; 1c) to have not (of possession) adv ; 1d) without w/prep ; 1e) for lack of 369 אַיִן Jer. 33:10 x 3 י כֹּה אָמַר יְהוָה, עוֹד יִשָּׁמַע בַּמָּקוֹם־הַזֶּה, אֲשֶׁר אַתֶּם אֹמְרִים, חָרֵב הוּא מֵאֵין אָדָם וּמֵאֵין בְּהֵמָה--בְּעָרֵי יְהוּדָה, וּבְחֻצוֹת יְרוּשָׁלַםִ, הַנְשַׁמּוֹת מֵאֵין אָדָם וּמֵאֵין יוֹשֵׁב, וּמֵאֵין בְּהֵמָה. 10 Thus saith the LORD: Yet again there shall be heard in this place, whereof ye say: It is waste, without man and without beast, even in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man and without inhabitant and without beast,

22656 וּמֵאִישָׁהּ 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct | third person feminine singular 1) man ; 1a) man, male (in contrast to woman, female) ; 1b) husband ; 1c) human being, person (in contrast to God) ; 1d) servant ; 1e) mankind ; 1f) champion ; 1g) great man ; 2) whosoever ; 3) each (adjective) 376 אִישׁ Ruth 1:5 ה וַיָּמֻתוּ גַם־שְׁנֵיהֶם, מַחְלוֹן וְכִלְיוֹן; וַתִּשָּׁאֵר, הָאִשָּׁה, מִשְּׁנֵי יְלָדֶיהָ, וּמֵאִישָׁהּ.
5 And Mahlon and Chilion died both of them; and the woman was left of her two children and of her husband.

22657 וּמַאֲכָל 1 Conjunctive waw | Noun - masculine singular 1) food, fruit, meat 3978 מַאֲכָל Ezr. 3:7 ז וַיִּתְּנוּ־כֶסֶף--לַחֹצְבִים, וְלֶחָרָשִׁים; וּמַאֲכָל וּמִשְׁתֶּה וָשֶׁמֶן, לַצִּדֹנִים וְלַצֹּרִים, לְהָבִיא עֲצֵי אֲרָזִים מִן־הַלְּבָנוֹן אֶל־יָם יָפוֹא, כְּרִשְׁיוֹן כּוֹרֶשׁ מֶלֶךְ־פָּרַס עֲלֵיהֶם. {פ} 7 They gave money also unto the hewers, and to the carpenters; and food, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar-trees from Lebanon to the sea, unto Joppa, according to the grant that they had of Cyrus king of Persia. {P}

22658 וּמַאֲכַל 2 Conjunctive waw | Noun - masculine singular 1) food, fruit, meat 3978 מַאֲכָל 1 Kings 10:5; 2 Chr. 9:4 ה וּמַאֲכַל שֻׁלְחָנוֹ וּמוֹשַׁב עֲבָדָיו וּמַעֲמַד מְשָׁרְתָו וּמַלְבֻּשֵׁיהֶם, וּמַשְׁקָיו, וְעֹלָתוֹ, אֲשֶׁר יַעֲלֶה בֵּית יְהוָה; וְלֹא־הָיָה בָהּ עוֹד, רוּחַ. 5 and the food of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his burnt-offering which he offered in the house of the LORD, there was no more spirit in her.

22659 וּמַאֲכָלוֹ 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) food, fruit, meat 3978 מַאֲכָל Hab. 1:16 טז עַל־כֵּן יְזַבֵּחַ לְחֶרְמוֹ, וִיקַטֵּר לְמִכְמַרְתּוֹ: כִּי בָהֵמָּה שָׁמֵן חֶלְקוֹ, וּמַאֲכָלוֹ בְּרִאָה.
16 Therefore they sacrifice unto their net, and offer unto their drag; because by them their portion is fat, and their food plenteous.

22660 וּמַאֲכָלוֹת 1 Conjunctive waw | Noun - feminine plural 1) knife 3979 מַאֲכָלוֹת Hab. 1:16 טז עַל־כֵּן יְזַבֵּחַ לְחֶרְמוֹ, וִיקַטֵּר

לְמִכְמַרְתּוֹ: כִּי בָהֵמָּה שָׁמֵן חֶלְקוֹ, וּמַאֲכָלוֹ בְּרִאָה. 16 Therefore they sacrifice unto their net, and offer unto their drag; because by them their portion is fat, and their food plenteous.

22661 וּמַאֲכָלְךָ 1 Conjunctive waw | Noun - masculine singular construct | second person masculine singular 1) food, fruit, meat 3978 מַאֲכָל

Ezek. 4:10 י וּמַאֲכָלְךָ, אֲשֶׁר תֹּאכְלֶנּוּ--בְּמִשְׁקוֹל, עֶשְׂרִים שֶׁקֶל לַיּוֹם: מֵעֵת עַד-עֵת, תֹּאכְלֶנּוּ.
10 And thy food which thou shalt eat shall be by weight, twenty shekels a day; from time to time shalt thou eat it.

22662 וּמֵאָלָה 1 Conjunctive waw | Prep-מ | Noun - feminine singular 1) oath ; 2) oath of covenant ; 3) curse ; 3a) from God ; 3b) from men ; 4) execration 423 אָלָה Psalm 59:13 יג חַטַּאת-פִּימוֹ, דְּבַר-שְׂפָתֵימוֹ: וְיִלָּכְדוּ בִגְאוֹנָם; וּמֵאָלָה וּמִכַּחַשׁ יְסַפֵּרוּ. 13 For the sin of their mouth, and the words of their lips, {N} let them even be taken in their pride, and for cursing and lying which they speak.

22663 וּמֵאֵלֶּה 3 Conjunctive waw | Prep-מ | ProNoun - common plural 1)these ; 1a) used before antecedent ; 1b) used following antecedent 428 אֵלֶּה

Gen. 9:19; 10:32; Isa. 41:28 יט כָּל-הַחַיָּה, כָּל-הָרֶמֶשׂ וְכָל-הָעוֹף, כֹּל, רוֹמֵשׂ עַל-הָאָרֶץ-- לְמִשְׁפְּחֹתֵיהֶם, יָצְאוּ מִן-הַתֵּבָה. 19 every beast, every creeping thing, and every fowl, whatsoever moveth upon the earth, after their families; went forth out of the ark.

22664 וּמֵאֱלֹהַי 1 Conjunctive waw | Prep-מ | Noun - masculine plural construct | first person common singular 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים Isa. 40:27 כז לָמָּה תֹאמַר יַעֲקֹב, וּתְדַבֵּר יִשְׂרָאֵל: נִסְתְּרָה דַרְכִּי מֵיְהוָה, וּמֵאֱלֹהַי מִשְׁפָּטִי יַעֲבוֹר. 27 Why sayest thou, O Jacob, and speakest, O Israel: 'My way is hid from the LORD, and my right is passed over from my God'?

22665 וּמֵאֱלֹהִים 1 Conjunctive waw | Prep-מ | Noun - masculine plural 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים 2 Chr. 22:7 ז וּמֵאֱלֹהִים, הָיְתָה תְּבוּסַת אֲחַזְיָהוּ, לָבוֹא, אֶל-יוֹרָם; וּבְבֹאוֹ, יָצָא עִם-יְהוֹרָם אֶל-יֵהוּא בֶן-נִמְשִׁי, אֲשֶׁר מְשָׁחוֹ יְהוָה, לְהַכְרִית אֶת-בֵּית אַחְאָב. 7 Now the downfall of Ahaziah was of God, in that he went unto Joram; for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab.

22666 וּמַאֲמַר 1 Conjunctive waw | Noun - masculine singular construct 1) word, command 3982 מַאֲמַר Est. 9:32 לב וּמַאֲמַר אֶסְתֵּר--קִיַּם, דִּבְרֵי הַפֻּרִים הָאֵלֶּה; וְנִכְתָּב, בַּסֵּפֶר. {ס} 32 And the commandment of Esther confirmed these matters of Purim; and it was written in the book. {S}

22667 וּמֵאמַר 1 Conjunctive waw | Noun - masculine singular construct 1) word, command 3983 מֵאמַר Dan. 4:14 יד בִּגְזֵרַת עִירִין פִּתְגָמָא, וּמֵאמַר קַדִּישִׁין שְׁאֵלְתָא; עַד-דִּבְרַת דִּי יִנְדְּעוּן חַיַּיָּא דִּי-שַׁלִּיט עליא (עִלָּאָה) בְּמַלְכוּת אנושא (אֲנָשָׁא), וּלְמַן-דִּי יִצְבֵּא יִתְּנִנַּהּ, וּשְׁפַל אֲנָשִׁים, יְקִים עליה (עֲלַהּ). 14 The matter is by the decree of the watchers, and the sentence by the word of the holy ones; to the intent that the living may know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever He will, and setteth up over it the lowest of men.

22668 וּמָאנַיָּא 1 Conjunctive waw | Noun - masculine plurald 1) vessel, utensil 3984 מָאן Ezr. 7:19 יט וּמָאנַיָּא דִּי־מִתְיַהֲבִין לָךְ, לְפָלְחָן בֵּית אֱלָהָךְ--הַשְׁלֵם, קֳדָם אֱלָהּ יְרוּשְׁלֶם. 19 And the vessels that are given thee for the service of the house of thy God, deliver thou before the God of Jerusalem.

22669 וּמֵאַנְשֵׁי 1 Conjunctive waw | Prep-מ | Noun - masculine plural construct 1) man ; 1a) man, male (in contrast to woman, female) ; 1b) husband ; 1c) human being, person (in contrast to God) ; 1d) servant ; 1e) mankind ; 1f) champion ; 1g) great man ; 2) whosoever ; 3) each (adjective) 376 אִישׁ Psalm 59:3 ג הַצִּילֵנִי, מִפֹּעֲלֵי אָוֶן; וּמֵאַנְשֵׁי דָמִים, הוֹשִׁיעֵנִי. 3 Deliver me from the workers of iniquity, and save me from the men of blood.

22670 וּמְאַסִּפְכֶם 1 Conjunctive waw | Verb - Piel Participle - masculine singular construct | second person masculine plural 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף Isa. 52:12 יב כִּי לֹא בְחִפָּזוֹן תֵּצֵאוּ, וּבִמְנוּסָה לֹא תֵלֵכוּן: כִּי־הֹלֵךְ לִפְנֵיכֶם יְהוָה, וּמְאַסִּפְכֶם אֱלֹהֵי יִשְׂרָאֵל. {ס}
12 For ye shall not go out in haste, neither shall ye go by flight; for the LORD will go before you, and the God of Israel will be your rearward. {S}

22671 וּמָאַסְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to reject, despise, refuse ; 1a) (Qal) ; 1a1) to reject, refuse ; 1a2) to despise ; 1b) (Niphal) to be rejected ; 2) (Niphal) to flow, run 3988 מָאַס 2 Kings 23:27 כז וַיֹּאמֶר יְהוָה, גַּם אֶת־יְהוּדָה אָסִיר מֵעַל פָּנַי, כַּאֲשֶׁר הֲסִרֹתִי, אֶת־יִשְׂרָאֵל; וּמָאַסְתִּי אֶת־הָעִיר הַזֹּאת אֲשֶׁר־בָּחַרְתִּי, אֶת־יְרוּשָׁלִַם, וְאֶת־הַבַּיִת, אֲשֶׁר אָמַרְתִּי יִהְיֶה שְׁמִי שָׁם.
27 And the LORD said: 'I will remove Judah also out of My sight, as I have removed Israel, and I will cast off this city which I have chosen, even Jerusalem, and the house of which I said: My name shall be there.'

22672 וּמֵאֹפֶל 1 Conjunctive waw | Prep-מ | Noun - masculine singular 1) darkness, gloom ; 2) spiritual unreceptivity, calamity (fig.) 652 אֹפֶל Isa. 29:18 יח וְשָׁמְעוּ בַיּוֹם־הַהוּא הַחֵרְשִׁים, דִּבְרֵי־סֵפֶר; וּמֵאֹפֶל וּמֵחֹשֶׁךְ, עֵינֵי עִוְרִים תִּרְאֶינָה.
18 And in that day shall the deaf hear the words of a book, and the eyes of the blind shall see out of obscurity and out of darkness.

22673 וּמֵאֲצִילֶיהָ 1 Conjunctive waw | Prep-מ | Noun - masculine plural construct | third person feminine singular 1) side, corner, chief ; 2) (CLBL) nobles (fig.) 678 אָצִיל Isa. 41:9 ט אֲשֶׁר הֶחֱזַקְתִּיךָ מִקְצוֹת הָאָרֶץ, וּמֵאֲצִילֶיהָ קְרָאתִיךָ; וָאֹמַר לְךָ עַבְדִּי־אַתָּה, בְּחַרְתִּיךָ וְלֹא מְאַסְתִּיךָ. 9 Thou whom I have taken hold of from the ends of the earth, and called thee from the uttermost parts thereof, and said unto thee: 'Thou art My servant, I have chosen thee and not cast thee away';

22674 וּמַאֲרִיךְ 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to be long, prolong ; 1a) (Qal) to be long ; 1b) (Hiphil) ; 1b1) to prolong (days) ; 1b2) to make long (tent cords) ; 1b3) to grow long, continue long 748
אָרַךְ Eccl. 8:12 יב אֲשֶׁר חֹטֶא, עֹשֶׂה רָע מְאַת--וּמַאֲרִיךְ לוֹ: כִּי, גַּם-יוֹדֵעַ אָנִי, אֲשֶׁר יִהְיֶה-טּוֹב לְיִרְאֵי הָאֱלֹהִים, אֲשֶׁר יִירְאוּ מִלְּפָנָיו. 12 because a sinner doeth evil a hundred times, and prolongeth his days--though yet I know that it shall be well with them that fear God, that fear before Him;

22675 וּמֵאֶרֶץ 7 Conjunctive waw | Prep-מ | Noun - feminine singular construct 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan 776
אֶרֶץ Gen. 24:7; 47:15; 1 Sam. 30:16; Jer. 17:26; 48:33; 50:8; Zech. 8:7 ז יְהוָה אֱלֹהֵי הַשָּׁמַיִם, אֲשֶׁר לְקָחַנִי מִבֵּית אָבִי וּמֵאֶרֶץ מוֹלַדְתִּי, וַאֲשֶׁר דִּבֶּר-לִי וַאֲשֶׁר נִשְׁבַּע-לִי לֵאמֹר, לְזַרְעֲךָ אֶתֵּן אֶת-הָאָרֶץ הַזֹּאת--הוּא, יִשְׁלַח מַלְאָכוֹ לְפָנֶיךָ, וְלָקַחְתָּ אִשָּׁה לִבְנִי, מִשָּׁם. 7 The LORD, the God of heaven, who took me from my father's house, and from the land of my nativity, and who spoke unto me, and who swore unto me, saying: Unto thy seed will I give this land; He will send His angel before thee, and thou shalt take a wife for my son from thence.

22676 וּמֵאַרְצוֹ 1 Conjunctive waw | Prep-מ | Noun - feminine singular construct | third person masculine singular 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan 776 אֶרֶץ Ezek. 36:20 כ וַיָּבוֹא, אֶל-הַגּוֹיִם אֲשֶׁר-בָּאוּ שָׁם, וַיְחַלְּלוּ, אֶת-שֵׁם קָדְשִׁי--בֶּאֱמֹר לָהֶם עַם-יְהוָה אֵלֶּה, וּמֵאַרְצוֹ יָצָאוּ. 20 And when they came unto the nations, whither they came, they profaned My holy name; in that men said of them: These are the people of the LORD, and are gone forth out of His land.

22677 וּמֵאֲרָצוֹת 1 Conjunctive waw | Prep-מ | Noun - feminine plural 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6)

inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan 776 אֶרֶץ
Psalm 107:3 ג וּמֵאֲרָצוֹת, קִבְּצָם: מִמִּזְרָח וּמִמַּעֲרָב; מִצָּפוֹן וּמִיָּם. 3 And gathered them out of the lands, from the east and from the west, from the north and from the sea.

22678 וּמֵאַשּׁוּר 1 Conjunctive waw | Prep-מ | Noun proper - feminine singular Asshur or Assyria = |a step| ; n pr m ; 1) the second son ofShem, eponymous ancestor of the Assyrians ; 2) the people of Assyria ; n pr loc ; 3) the nation, Assyria ; 4) the land, Assyria or Asshur 804 אַשּׁוּר Zech. 10:10 י וַהֲשֵׁבוֹתִים מֵאֶרֶץ מִצְרַיִם, וּמֵאַשּׁוּר אֲקַבְּצֵם; וְאֶל־אֶרֶץ גִּלְעָד וּלְבָנוֹן אֲבִיאֵם, וְלֹא יִמָּצֵא לָהֶם. 10 I will bring them back also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and place shall not suffice them.

22679 וּמֵאָשֵׁר 1 Conjunctive waw | Prep-מ | Noun proper - masculine singular Asher = |happy|; 1) son of Jacob and Zilpah ; 2) the tribe descended from Asher ; 3) a city east ofShechem in Manasseh 836 אָשֵׁר 1 Chronicles 12:36 לו וּמִן־הַדָּנִי עֹרְכֵי מִלְחָמָה, עֶשְׂרִים־וּשְׁמוֹנָה אֶלֶף וְשֵׁשׁ מֵאוֹת. {ס} 36 And of the Danites that could set the battle in array, twenty and eight thousand and six hundred. {S}

22680 וּמֵאֲשֶׁר 2 Conjunctive waw | Prep-מ | Pronoun - relative 1) (relative part.) ; 1a) which, who ; 1b) that which ; 2) (conj) ; 2a) that (in obj clause) ; 2b) when ; 2c) since ; 2d) as ; 2e) conditional if 834 אֲשֶׁר Gen. 31:1; Exod. 29:27 א וַיִּשְׁמַע, אֶת־דִּבְרֵי בְנֵי־לָבָן לֵאמֹר, לָקַח יַעֲקֹב, אֵת כָּל־אֲשֶׁר לְאָבִינוּ; וּמֵאֲשֶׁר לְאָבִינוּ-- עָשָׂה, אֵת כָּל־הַכָּבֹד הַזֶּה. 1 And he heard the words of Laban's sons, saying: 'Jacob hath taken away all that was our father's; and of that which was our father's hath he gotten all this wealth.'

22681 וּמְאֻשָּׁרָיו 1 Conjunctive waw | Verb - Pual Participle - masculine plural construct | third person masculine singular 1) to go straight, walk, go on, advance, make progress; 1a)(Qal) to go straight on, make progress ; 1b) (Piel) ; 1b1) to go straight on, advance ; 1b2) to lead on (causative) ; 1b3) to set right, righten ; 1b4) to pronounce happy, call blessed ; 1c) (Pual) ; 1c1) to be advanced, be led on ; 1c2) to be made happy, be blessed 833 אָשַׁר Isa. 9:15 טו וַיִּהְיוּ מְאַשְּׁרֵי הָעָם־הַזֶּה, מַתְעִים; וּמְאֻשָּׁרָיו, מְבֻלָּעִים. 15 For they that lead this people cause them to err; and they that are led of them are destroyed.

22682 וּמֵאֶשְׁתָּאֹל 2 Conjunctive waw | Prep-מ | Noun proper - feminine singular Eshtaol = |entreaty|; 1) a Danite city located within Judah 847 אֶשְׁתָּאֹל Jdg. 18:2, 11 ב וַיִּשְׁלְחוּ בְנֵי־דָן מִמִּשְׁפַּחְתָּם חֲמִשָּׁה אֲנָשִׁים מִקְצוֹתָם אֲנָשִׁים בְּנֵי־חַיִל מִצָּרְעָה וּמֵאֶשְׁתָּאֹל, לְרַגֵּל אֶת־הָאָרֶץ וּלְחָקְרָהּ, וַיֹּאמְרוּ אֲלֵהֶם, לְכוּ חִקְרוּ אֶת־הָאָרֶץ; וַיָּבֹאוּ הַר־אֶפְרַיִם עַד־בֵּית מִיכָה, וַיָּלִינוּ שָׁם. 2 And the children of Dan sent of their family five men from their whole number, men of valour, from Zorah, and from Eshtaol, to spy out the land,

and to search it; and they said unto them: 'Go, search the land'; and they came to the hill-country of Ephraim, unto the house of Micah, and lodged there.

22683 וּמֵאֵת 7 Conjunctive waw | Prep-מ 1) with, near, together with ; 1a) with, together with ; 1b) with (of relationship) ; 1c) near (of place); 1d) with (poss.) ; 1e) from...with, from (with other prep) 854 אוֹת Lev. 16:5; Num. 31:52; 35:8; Jos. 22:32; Ruth 4:5; Zech. 6:10 ה וּמֵאֵת, עֲדַת בְּנֵי יִשְׂרָאֵל, יִקַּח שְׁנֵי-שְׂעִירֵי עִזִּים, לְחַטָּאת; וְאַיִל אֶחָד, לְעֹלָה. 5 And he shall take of the congregation of the children of Israel two he-goats for a sin-offering, and one ram for a burnt-offering.

22684 וּמְאַת 16 Conjunctive waw | Number - feminine singular construct 1) hundred ; 1a) as simple number ; 1b) as part of larger number ; 1c) as a fraction-oneone-hundredth (1/100) 3967 מֵאָה Gen. 5:3, 6, 18, 25, 28; 7:24; 8:3; 11:25; 47:9, 28; Exod. 6:16, 18, 20; Num. 33:39; Neh. 5:11; Est. 1:4 ג וַיְחִי אָדָם, שְׁלֹשִׁים וּמְאַת שָׁנָה, וַיּוֹלֶד בִּדְמוּתוֹ, כְּצַלְמוֹ; וַיִּקְרָא אֶת־שְׁמוֹ, שֵׁת. 3 And Adam lived a hundred and thirty years, and begot a son in his own likeness, after his image; and called his name Seth.

22685 וּמֵאֹתוֹת 1 Conjunctive waw | Prep-מ | Noun - common plural construct 1) sign, signal ; 1a) a distinguishing mark ; 1b) banner ; 1c) remembrance ; 1d) miraculous sign ; 1e) omen ; 1f) warning ; 2) token, ensign, standard, miracle, proof 226 אוֹת Jer. 10:2 ב כֹּה אָמַר יְהוָה, אֶל־דֶּרֶךְ הַגּוֹיִם אַל־תִּלְמָדוּ, וּמֵאֹתוֹת הַשָּׁמַיִם, אַל־תֵּחָתּוּ: כִּי־יֵחַתּוּ הַגּוֹיִם, מֵהֵמָּה. 2 thus saith the LORD: Learn not the way of the nations, and be not dismayed at the signs of heaven; for the nations are dismayed at them.

22686 וּמָאתָיִם 14 Conjunctive waw | Number - feminine dual 1) hundred ; 1a) as simple number ; 1b) as part of larger number ; 1c) as a fraction-oneone-hundredth (1/100) 3967 מֵאָה Exod. 30:23; Num. 1:35; 2:21; 3:34, 43; 4:44; 16:2; 26:14; 1 Chr. 7:9; 2 Chr. 8:10; Neh. 7:70; Ezek. 48:17 כג וְאַתָּה קַח־לְךָ, בְּשָׂמִים רֹאשׁ, מָר־דְּרוֹר חֲמֵשׁ מֵאוֹת, וְקִנְּמָן־בֶּשֶׂם מַחֲצִיתוֹ חֲמִשִּׁים וּמָאתָיִם; וּקְנֵה־בֹשֶׂם, חֲמִשִּׁים וּמָאתָיִם. 23 'Take thou also unto thee the chief spices, of flowing myrrh five hundred shekels, and of sweet cinnamon half so much, even two hundred and fifty, and of sweet calamus two hundred and fifty,

22687 וּמָאתַיִם 14 Conjunctive waw | Number - feminine dual 1) hundred ; 1a) as simple number ; 1b) as part of larger number ; 1c) as a fraction-oneone-hundredth (1/100) 3967 מֵאָה Gen. 11:19, 21, 32; Num. 16:17, 35; 26:10; Jos. 7:21; 1 Sam. 25:13, 18; 1 Chr. 7:11; 2 Chr. 12:3; Cant. 8:12; Ezek. 48:17 יט וַיְחִי־פֶלֶג, אַחֲרֵי הוֹלִידוֹ אֶת־רְעוּ, תֵּשַׁע שָׁנִים, וּמָאתַיִם שָׁנָה; וַיּוֹלֶד בָּנִים, וּבָנוֹת. {ס} 19 And Peleg lived after he begot Reu two hundred and nine years, and begot sons and daughters. {S}

22688 וּמְבִאֵי 1 Conjunctive waw | Verb - Hiphil Participle - masculine plural construct 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to

be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Jer. 17:26
כו וּבָאוּ מֵעָרֵי־יְהוּדָה וּמִסְּבִיבוֹת יְרוּשָׁלִַם וּמֵאֶרֶץ בִּנְיָמִן, וּמִן־הַשְּׁפֵלָה וּמִן־הָהָר וּמִן־הַנֶּגֶב, מְבִאִים
עֹלָה וְזֶבַח, וּמִנְחָה וּלְבוֹנָה--וּמְבִאֵי תוֹדָה, בֵּית יְהוָה. 26 And they shall come from the
cities of Judah, and from the places round about Jerusalem, and from the land of Benjamin,
and from the Lowland, and from the mountains, and from the South, bringing burnt-offerings,
and sacrifices, and meal-offerings, and frankincense, and bringing sacrifices of thanksgiving,
unto the house of the LORD.

22689 וּמְבַהֲלִים 1 וּמְבַלַהִיםkethib; Conjunctive waw | Verb - Piel
Participle - masculine plural no state qere and he is making flustering 926
בָּלָה Ezr. 4:4 ד וַיְהִי, עַם־הָאָרֶץ--מְרַפִּים, יְדֵי עַם־יְהוּדָה; ומבלהים (וּמְבַהֲלִים) אוֹתָם,
לִבְנוֹת. 4 Then the people of the land weakened the hands of the people of Judah, and
harried them while they were building,

22690 וּמְבוּכָה 1 Conjunctive waw | Noun - feminine singular 1)
confusion, perplexity, confounding 3998 מְבוּכָה Isa. 22:5 ה כִּי יוֹם
מְהוּמָה וּמְבוּסָה וּמְבוּכָה, לַאדֹנָי יְהוִה צְבָאוֹת--בְּגֵי חִזָּיוֹן; מְקַרְקַר קִר, וְשׁוֹעַ אֶל־הָהָר. 5 For it
is a day of trouble, and of trampling, and of perplexity, from the Lord, the GOD of hosts, in the
Valley of Vision; Kir shouting, and Shoa at the mount.

22691 וּמְבוּסָה 3 Conjunctive waw | Noun - feminine singular 1)
downtreading, subjugation 4001 מְבוּסָה Isa. 18:2, 7; 22:5 ב הַשֹּׁלֵחַ
בַּיָּם צִירִים, וּבִכְלֵי־גֹמֶא עַל־פְּנֵי־מַיִם, לְכוּ מַלְאָכִים קַלִּים אֶל־גּוֹי מְמֻשָּׁךְ וּמוֹרָט, אֶל־עַם נוֹרָא מִן־הוּא
וָהָלְאָה--גּוֹי קַו־קָו וּמְבוּסָה, אֲשֶׁר־בָּזְאוּ נְהָרִים אַרְצוֹ. 2 That sendeth ambassadors by the sea,
even in vessels of papyrus upon the waters! Go, ye swift messengers, to a nation tall and of
glossy skin, to a people terrible from their beginning onward; a nation that is sturdy and
treadeth down, whose land the rivers divide!

22692 וּמְבוּקָה 1 Conjunctive waw | Noun - feminine singular 1)
emptiness, void 4003 מְבוּקָה Nah. 2:11 יא בּוּקָה וּמְבוּקָה, וּמְבֻלָּקָה;
וְלֵב נָמֵס וּפִק בִּרְכַּיִם, וְחַלְחָלָה בְּכָל־מָתְנַיִם, וּפְנֵי כֻלָּם, קִבְּצוּ פָארוּר. 11 She is empty, and
void, and waste; and the heart melteth, and the knees smite together, and convulsion is in all
loins, and the faces of them all have gathered blackness.

22693 וּמִבַּחוּרֵיכֶם 1 Conjunctive waw | Prep-מ | Noun - masculine plural
construct | second person masculine plural 1) youth, young man 970
בָּחוּר Amos 2:11 יא וָאָקִים מִבְּנֵיכֶם לִנְבִיאִים, וּמִבַּחוּרֵיכֶם לִנְזִרִים; הַאַף אֵין־זֹאת בְּנֵי
יִשְׂרָאֵל, נְאֻם־יְהוָה. 11 And I raised up of your sons for prophets, and of your young men
for Nazirites. Is it not even thus, O ye children of Israel? saith the LORD.

22694 וּמִבְחַר 2 Conjunctive waw | Noun - masculine singular construct
1) choicest, best 4005 מִבְחָר Exod. 15:4; Jer. 48:15 ד מַרְכְּבֹת פַּרְעֹה
וְחֵילוֹ, יָרָה בַיָּם; {ס} וּמִבְחַר {ר} שָׁלִשָׁיו, טֻבְּעוּ בְיַם־סוּף. {ס} 4 Pharaoh's chariots
and his host hath He cast into the sea, and his chosen captains are sunk in the Red Sea.

22695 וּמִבֶּטַח 1 Conjunctive waw | Prep-מ | Noun proper - feminine
singular Betah = |security|; 1) the capital of Zobah during the reign of Hadadezer
984 בֶּטַח 2 Samuel 8:8 ח וּמִבֶּטַח וּמִבֵּרֹתַי, עָרֵי הֲדַדְעָזֶר: לָקַח הַמֶּלֶךְ דָּוִד,

{ס} נְחֹשֶׁת֙־הַרְבֵּ֣ה מְאֹ֔ד. 8 And from Betah and from Berothai, cities of Hadadezer, king David took exceeding much brass. {S}

22696 וּמִבֶּטֶן 2 Conjunctive waw | Prep-מ | Noun - feminine singular 1) belly, womb, body ; 1a) belly, abdomen ; 1a1) as seat of hunger; 1a2) as seat of mental faculties ; 1a3) of depth ofSheol (fig.) ; 1b) womb 990 בֶּ֫טֶן Job 31:18; Hos. 9:11 יח כִּי מִנְּעוּרַי, גְּדֵלַנִי כְאָב; וּמִבֶּטֶן אִמִּי אַנְחֶנָּה. 18 Nay, from my youth he grew up with me as with a father, and I have been her guide from my mother's womb.

22697 וּמְבִיאֶיהָ 1 Conjunctive waw | Verb - Hiphil Participle - masculine plural construct | third person feminine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put
935 בּוֹא Dan. 11:6 ו וּלְקֵץ שָׁנִים, יִתְחַבָּרוּ, וּבַת מֶלֶךְ־הַנֶּגֶב תָּבוֹא אֶל־מֶלֶךְ הַצָּפוֹן, לַעֲשׂוֹת מֵישָׁרִים; וְלֹא־תַעְצֹר כּוֹחַ הַזְּרוֹעַ, וְלֹא יַעֲמֹד וּזְרֹעוֹ, וְתִנָּתֵן הִיא וּמְבִיאֶיהָ וְהַיֹּלְדָהּ, וּמַחֲזִקָהּ בָּעִתִּים. 6 And at the end of years they shall join themselves together; and the daughter of the king of the south shall come to the king of the north to make an agreement; but she shall not retain the strength of her arm; neither shall he stand, nor his arm; but she shall be given up, and they that brought her, and he that begot her, and he that obtained her in those times.

22698 וּמְבִיאִים 2 Conjunctive waw | Verb - Hiphil Participle - masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Neh. 13:15 x 2
טו בַּיָּמִים הָהֵמָּה רָאִיתִי בִיהוּדָה דֹּרְכִים-גִּתּוֹת בַּשַּׁבָּת וּמְבִיאִים הָעֲרֵמוֹת וְעֹמְסִים עַל-הַחֲמֹרִים וְאַף-יַיִן עֲנָבִים וּתְאֵנִים, וְכָל-מַשָּׂא, וּמְבִיאִים יְרוּשָׁלִַם, בְּיוֹם הַשַּׁבָּת; וָאָעִיד, בְּיוֹם מִכְרָם צָיִד. 15 In those days saw I in Judah some treading winepresses on the sabbath, and bringing in heaps of corn, and lading asses therewith; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the sabbath day; and I forewarned them in the day wherein they sold victuals.

22699 וּמִבֵּין־ 4 וּמִבֵּין־דַּמֶּשֶׂק Conjunctive waw | Prep-מ 1) between, among, in the midst of (with other preps), from between 996 בֵּין
2 Kings 16:14; Ezek. 47:18 x 3 יד וְאֵת הַמִּזְבַּח הַנְּחֹשֶׁת, אֲשֶׁר לִפְנֵי יְהוָה, וַיַּקְרֵב מֵאֵת פְּנֵי הַבַּיִת, מִבֵּין הַמִּזְבֵּחַ וּמִבֵּין בֵּית יְהוָה; וַיִּתֵּן אֹתוֹ עַל־יֶרֶךְ הַמִּזְבֵּחַ, צָפוֹנָה. 14 And the brazen altar, which was before the LORD, he brought from the forefront of the house, from between his altar and the house of the LORD, and put it on the north side of his altar.

22700 וּמֵבִין 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995 בִּין Dan. 8:23 כג וּבְאַחֲרִית, מַלְכוּתָם, כְּהָתֵם, הַפֹּשְׁעִים--יַעֲמֹד מֶלֶךְ עַז־פָּנִים, וּמֵבִין חִידוֹת. 23 And in the latter time of their kingdom, when the transgressors have completed their transgression, there shall stand up a king of fierce countenance, and understanding stratagems.

22701 וּמְבִינֵי 1 Conjunctive waw | Verb - Hiphil Participle - masculine plural construct 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995 בִּין Dan. 1:4 ד יְלָדִים אֲשֶׁר אֵין־בָּהֶם כָּל־מאוּם וְטוֹבֵי מַרְאֶה וּמַשְׂכִּלִים בְּכָל־חָכְמָה, וְיֹדְעֵי דַעַת וּמְבִינֵי מַדָּע, וַאֲשֶׁר כֹּחַ בָּהֶם, לַעֲמֹד בְּהֵיכַל הַמֶּלֶךְ; וּלְלַמְּדָם סֵפֶר, וּלְשׁוֹן כַּשְׂדִּים. 4 youths in whom was no blemish, but fair to look on, and skilful in all wisdom, and skilful in knowledge, and discerning in thought, and such as had ability to stand in the king's palace; and that he should teach them the learning and the tongue of the Chaldeans.

22702 וּמִבֵּית 5 Conjunctive waw | Prep-מ | Noun proper - feminine singular / cf 1004 / 1037 Noun - masculine singular construct Beth-gilgal = |the house of the wheel|; 1) a place in Palestine 1019 בֵּית Gen. 12:1; 24:40; Jdg. 9:20; Nehemiah 12:29; Mic. 6:4 א וַיֹּאמֶר יְהוָה אֶל־אַבְרָם, לֶךְ־לְךָ מֵאַרְצְךָ וּמִמּוֹלַדְתְּךָ וּמִבֵּית אָבִיךָ, אֶל־הָאָרֶץ, אֲשֶׁר אַרְאֶךָּ. 1 Now the LORD said unto Abram: 'Get thee out of thy country, and from thy kindred, and from thy father's house, unto the land that I will show thee.

22703 וּמְבַלַּהִים 1 וּמְבַהֲלִיםqere; Conjunctive waw | Verb - Piel Participle - masculine plural no state qere 1) to wear out, become old ; 1a) (Qal) to wear out ; 1b) (Piel) ; 1b1) to wear out ; 1b2) to wear out by use, use up completely ; 1b3) to enjoy, use to the full 1086 בָּלָה Ezr. 4:4 ד וַיְהִי, עַם־הָאָרֶץ-- מְרַפִּים, יְדֵי עַם־יְהוּדָה; ומבלהים (וּמְבַהֲלִים) אוֹתָם, לִבְנוֹת. 4 Then the people of the land weakened the hands of the people of Judah, and harried them while they were building,

22704 וּמִבְּלִי 1 Conjunctive waw | Prep-מ | Adverb subst; 1) wearing out ; adv of negation ; 2) without, no, not 1097 בְּלִי Job 24:8 ח מִזֶּרֶם הָרִים יִרְטָבוּ; וּמִבְּלִי מַחְסֶה, חִבְּקוּ-צוּר. 8 They are wet with the showers of the mountains, and embrace the rock for want of a shelter.

22705 וּמִבַּלְעָדַי 1 Conjunctive waw | Prep-מ | first person common singular 1) apart from, except, without, besides 1107 בִּלְעֲדֵי Isa. 44:6 ו כֹּה־אָמַר יְהוָה מֶלֶךְ־יִשְׂרָאֵל וְגֹאֲלוֹ, יְהוָה צְבָאוֹת: אֲנִי רִאשׁוֹן וַאֲנִי אַחֲרוֹן, וּמִבַּלְעָדַי אֵין אֱלֹהִים. 6 Thus saith the LORD, the King of Israel, and his Redeemer the LORD of hosts: I am the first, and I am the last, and beside Me there is no God.

22706 וּמְבֻלָּקָה 1 Conjunctive waw | Verb - Pual Participle - feminine singular 1) to waste, lay waste, devastate ; 1a) (Poel) to make waste ; 1b) (Pual) devastated (participle) 1110 בָּלַק Nah. 2:11 יא בּוּקָה וּמְבוּקָה, וּמְבֻלָּקָה; וְלֵב נָמֵס וּפַק בִּרְכַּיִם, וְחַלְחָלָה בְּכָל־מָתְנַיִם, וּפְנֵי כֻלָּם, קִבְּצוּ פָארוּר. 11 She is empty, and void, and waste; and the heart melteth, and the knees smite together, and convulsion is in all loins, and the faces of them all have gathered blackness.

22707 וּמִבָּמוֹת 1 Conjunctive waw | Prep-מ | Noun proper - feminine singular Bamoth = |high places| or |great high place|; 1) a town on the river Arnon in Moab 1120 בָּמוֹת Numbers 21:20 כ וּמִבָּמוֹת, הַגַּיְא אֲשֶׁר בִּשְׂדֵה מוֹאָב--רֹאשׁ, הַפִּסְגָּה; וְנִשְׁקָפָה, עַל-פְּנֵי הַיְשִׁימֹן. {פ} 20 and from Bamoth to the valley that is in the field of Moab, by the top of Pisgah, which looketh down upon the desert. {P}

22708 וּמִבֶּן־ 2 וּמִבֶּן־אָדָם Conjunctive waw | Prep-מ | Noun - masculine singular construct 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Num. 8:25; Isa. 51:12 כה וּמִבֶּן חֲמִשִּׁים שָׁנָה, יָשׁוּב מִצְּבָא הָעֲבֹדָה; וְלֹא יַעֲבֹד, עוֹד. 25 and from the age of fifty years they shall return from the service of the work, and shall serve no more;

22709 וּמִבָּנוֹת 1 Conjunctive waw | Prep-מ | Noun - feminine plural n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת Isa. 56:5 ה וְנָתַתִּי לָהֶם בְּבֵיתִי וּבְחוֹמֹתַי, יָד וָשֵׁם--טוֹב, מִבָּנִים וּמִבָּנוֹת: שֵׁם עוֹלָם אֶתֶּן־לוֹ, אֲשֶׁר לֹא יִכָּרֵת. {ס} 5 Even unto them will I give in My house and within My walls a monument and a memorial better than sons and daughters; I will give them an everlasting memorial, that shall not be cut off. {S}

22710 וּמִבְּנֵי 26 Conjunctive waw | Prep-מ | Noun - masculine plural construct 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Jdg. 4:6; 2 Sam. 8:12; 1 Kings 9:22; 1 Chr. 12:33; 18:11; Ezra 2:61; 8:6ff, 10ff; 10:20ff, 26ff; Neh. 11:4; 12:35; 13:28; ו וַתִּשְׁלַח, וַתִּקְרָא לְבָרָק בֶּן־אֲבִינֹעַם, מִקֶּדֶשׁ, נַפְתָּלִי; וַתֹּאמֶר אֵלָיו הֲלֹא צִוָּה

יְהוָה אֱלֹהֵי־יִשְׂרָאֵל, לֵךְ וּמָשַׁכְתָּ בְּהַר תָּבוֹר, וְלָקַחְתָּ עִמְּךָ עֲשֶׂרֶת אֲלָפִים אִישׁ, מִבְּנֵי נַפְתָּלִי וּמִבְּנֵי זְבֻלוּן. 6 And she sent and called Barak the son of Abinoam out of Kedesh-naphtali, and said unto him: 'Hath not the LORD, the God of Israel, commanded, saying: Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

22711 וּמִבָּנֶיךָ 2 Conjunctive waw | Prep-מ | Noun - masculine plural construct | second person masculine singular 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן 2 Kings 20:18; Isa. 39:7 יח וּמִבָּנֶיךָ אֲשֶׁר יֵצְאוּ מִמְּךָ, אֲשֶׁר תּוֹלִיד--יקח (יִקָּחוּ); וְהָיוּ, סָרִיסִים, בְּהֵיכַל, מֶלֶךְ בָּבֶל. 18 And of thy sons that shall issue from thee, whom thou shalt beget, shall they take away; and they shall be officers in the palace of the king of Babylon.'

22712 וּמִבִּנְיָמִן 1 Conjunctive waw | Prep-מ | Noun proper - masculine singular Benjamin = |son of the right hand|; 1) Jacob's and Rachel's youngest son, Joseph's full brother ; 2) son of Bilhan, great-grandson of Benjamin ; 3) a Benjamite,one of the sons of Harim, in the time of Ezra who had taken a strange wife ; 4) the tribe descended from Benjamin, the son of Jacob 1144 בִּנְיָמִין 2 Chr. 14:7 ז וַיְהִי לְאָסָא, חַיִל נֹשֵׂא צִנָּה וָרֹמַח, מִיהוּדָה שְׁלֹשׁ מֵאוֹת אֶלֶף. {ס} וּמִבִּנְיָמִן נֹשְׂאֵי מָגֵן וְדֹרְכֵי קֶשֶׁת מָאתַיִם וּשְׁמוֹנִים אָלֶף: כָּל־אֵלֶּה, גִּבּוֹרֵי חָיִל. 7 And Asa had an army that bore bucklers and spears, out of Judah three hundred thousand; {S} and out of Benjamin, that bore shields and drew bows, two hundred and fourscore thousand; all these were mighty men of valour.

22713 וּמִבְצַר 1 Conjunctive waw | Noun - masculine singular construct 1) fortification, fortress, fortified city, stronghold 4013 מִבְצָר Isa. 25:12 יב וּמִבְצַר מִשְׂגַּב חוֹמֹתֶיךָ, הֵשַׁח הִשְׁפִּיל הִגִּיעַ לָאָרֶץ--עַד־עָפָר. {ס} 12 And the high fortress of thy walls will He bring down, lay low, and bring to the ground, even to the dust. {S}

22714 וּמְבֻקָּעִים 1 Conjunctive waw | Verb - Pual Participle - masculine plural 1) to split, cleave, break open, divide, break through, rip up, break up, tear ; 1a) (Qal) ; 1a1) to cleave, cleave open ; 1a2) to break through, break into ; 1b) (Niphal) ; 1b1) to be cleft, be rent open, be split open ; 1b2) to be broken into ; 1c) (Piel) ; 1c1) to cleave, cut to pieces, rend open ; 1c2) to break through, break down ; 1d) (Pual) ; 1d1) to be ripped open, be torn open ; 1d2) to be rent ; 1d3) to be broken into ; 1e) (Hiphil) ; 1e1) to break into ; 1e2) to break through ; 1f) (Hophal) to be broken into ; 1g) (Hithpael) to burst (themselves) open, cleave asunder 1234 בָּקַע Jos. 9:4 ד וַיַּעֲשׂוּ גַם־הֵמָּה בְּעָרְמָה, וַיֵּלְכוּ וַיִּצְטַיָּרוּ; וַיִּקְחוּ שַׂקִּים בָּלִים, לַחֲמוֹרֵיהֶם, וְנֹאדוֹת יַיִן בָּלִים, וּמְבֻקָּעִים וּמְצֹרָרִים. 4 they also did work wilily, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine skins, worn and rent and patched up;

22715 וּמִבְּקָרוֹ 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct | third person masculine singular 1) cattle, herd, oxen, ox ; 1a) cattle (generic pl. but sing. in form-coll) ; 1b) herd (particularone) ; 1c) head of cattle (individually) 1241 בָּקָר 2 Sam. 12:4 ד וַיָּבֹא הֵלֶךְ, לְאִישׁ הֶעָשִׁיר, וַיַּחְמֹל לָקַחַת מִצֹּאנוֹ וּמִבְּקָרוֹ, לַעֲשׂוֹת לָאֹרֵחַ הַבָּא-לוֹ; וַיִּקַּח, אֶת-כִּבְשַׂת הָאִישׁ הָרָאשׁ, וַיַּעֲשֶׂהָ, לָאִישׁ הַבָּא אֵלָיו. 4 And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him, but took the poor man's lamb, and dressed it for the man that was come to him.'

22716 וּמְבַקֵּשׁ 2 Conjunctive waw | Verb - Piel Participle - masculine singular 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought 1245 בָּקַשׁ Psalm 37:32; Jer. 44:30 לב צוֹפֶה רָשָׁע, לַצַּדִּיק; וּמְבַקֵּשׁ, לַהֲמִיתוֹ. 32 The wicked watcheth the righteous, and seeketh to slay him.

22717 וּמְבַקְשֵׁי 2 Conjunctive waw | Verb - Piel Participle - masculine plural construct 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought 1245 בָּקַשׁ Prov. 28:5; Jer. 19:9 ה אַנְשֵׁי-רָע, לֹא-יָבִינוּ מִשְׁפָּט; וּמְבַקְשֵׁי יְהוָה, יָבִינוּ כֹל. 5 Evil men understand not justice; but they that seek the LORD understand all things.

22718 וּמְבָרֲכֶיךָ 1 Conjunctive waw | Verb - Piel Participle - masculine plural construct | second person masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Gen. 27:29 כט יַעַבְדוּךָ עַמִּים, וישתחו (וְיִשְׁתַּחֲווּ) לְךָ לְאֻמִּים־־הֱוֵה גְבִיר לְאַחֶיךָ, וְיִשְׁתַּחֲווּ לְךָ בְּנֵי אִמֶּךָ; אֹרְרֶיךָ אָרוּר, וּמְבָרֲכֶיךָ בָּרוּךְ. 29 Let peoples serve thee, and nations bow down to thee. Be lord over thy brethren, and let thy mother's sons bow down to thee. Cursed be every one that curseth thee, and blessed be every one that blesseth thee.

22719 וּמִבִּרְכָתְךָ 1 Conjunctive waw | Prep-מ | Noun - feminine singular construct | second person masculine singular 1) blessing ; 2) (source of) blessing ; 3) blessing, prosperity ; 4) blessing, praise of God ; 5) a gift, present; 6) treaty of peace 1293 בְּרָכָה 2 Sam. 7:29 כט וְעַתָּה, הוֹאֵל וּבָרֵךְ אֶת-בֵּית עַבְדְּךָ, לִהְיוֹת לְעוֹלָם, לְפָנֶיךָ: כִּי-אַתָּה אֲדֹנָי יְהוִה, דִּבַּרְתָּ, וּמִבִּרְכָתְךָ, יְבֹרַךְ בֵּית-עַבְדְּךָ לְעוֹלָם. {פ} 29 now therefore let it please Thee to bless the house of Thy servant, that it may continue for ever before Thee; for Thou, O Lord GOD, hast spoken it; and through Thy blessing let the house of Thy servant be blessed for ever.' {P}

22720 וּמְבֹרָךְ 1 Conjunctive waw | Verb - Pual Participle - masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ 1 Chr. 17:27 כז וְעַתָּה, הוֹאַלְתָּ לְבָרֵךְ אֶת-בֵּית עַבְדְּךָ, לִהְיוֹת לְעוֹלָם, לְפָנֶיךָ: כִּי-אַתָּה יְהוָה בֵּרַכְתָּ, וּמְבֹרָךְ לְעוֹלָם. {פ} 27 and now it hath

pleased Thee to bless the house of Thy servant, that it may continue for ever before Thee; for
Thou, O LORD, hast blessed, and so let [Thy servant] be blessed for ever.' {P}

22721 וּמִבֵּרֹתַי 1 Conjunctive waw | Prep-מ | Noun proper - feminine
singular Berothah or Berothai = |cypress grove|; 1) a place near Hamath ; 2) a city
belonging to Hadadezer 1268 בֵּרֹתַי 2 Sam. 8:8 ח וּמִבֶּטַח וּמִבֵּרֹתַי,
עָרֵי הֲדַדְעָזֶר: לָקַח הַמֶּלֶךְ דָּוִד, נְחֹשֶׁת--הַרְבֵּה מְאֹד. {ס} 8 And from Betah and from
Berothai, cities of Hadadezer, king David took exceeding much brass. {S}

22722 וּמִבְשָׂם 2 Conjunctive waw | Noun proper - masculine singular
Mibsam = |sweet odour|; 1) a son of Ishmael ; 2) a descendant ofSimeon 4017
מִבְשָׂם Gen. 25:13; 1 Chr. 1:29 יג וְאֵלֶּה, שְׁמוֹת בְּנֵי יִשְׁמָעֵאל, בִּשְׁמֹתָם,
לְתוֹלְדֹתָם: בְּכֹר יִשְׁמָעֵאל נְבָיֹת, וְקֵדָר וְאַדְבְּאֵל וּמִבְשָׂם. 13 And these are the names of the
sons of Ishmael, by their names, according to their generations: the first-born of Ishmael,
Nebaioth; and Kedar, and Adbeel, and Mibsam,

22723 וּמִבְּשָׂרִי 2 Conjunctive waw | Prep-מ | Noun - masculine singular
construct | first person common singular 1) flesh ; 1a) of the body ; 1a1) of humans ;
1a2) of animals ; 1b) the body itself ; 1c) male organ of generation (euphemism) ; 1d)
kindred, blood-relations ; 1e) flesh as frail or erring (man against God) ; 1f) all living things ;
1g) animals ; 1h) mankind 1320 בָּשָׂר Job 19:22, 26 כב לָמָּה,
תִּרְדְּפֻנִי כְמוֹ־אֵל; וּמִבְּשָׂרִי, לֹא תִשְׂבָּעוּ. 22 Why do ye persecute me as God, and are not
satisfied with my flesh?

22724 וּמִבְּשָׂרְךָ 1 Conjunctive waw | Prep-מ | Noun - masculine singular
construct | second person masculine singular 1) flesh ; 1a) of the body ; 1a1) of
humans ; 1a2) of animals ; 1b) the body itself ; 1c) male organ of generation (euphemism) ;
1d) kindred, blood-relations ; 1e) flesh as frail or erring (man against God) ; 1f) all living
things ; 1g) animals ; 1h) mankind 1320 בָּשָׂר Isa. 58:7 ז הֲלוֹא פָרֹס
לָרָעֵב לַחְמֶךָ, וַעֲנִיִּים מְרוּדִים תָּבִיא בָיִת: כִּי־תִרְאֶה עָרֹם וְכִסִּיתוֹ, וּמִבְּשָׂרְךָ לֹא תִתְעַלָּם. 7 Is
it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy
house? when thou seest the naked, that thou cover him, and that thou hide not thyself from
thine own flesh?

22725 וּמְבַשְּׁלוֹת 1 Conjunctive waw | Noun - feminine plural 1)
cooking places 4018 מְבַשְּׁלוֹת Ezek. 46:23 כג וְטוּר סָבִיב בָּהֶם סָבִיב,
לְאַרְבַּעְתָּם; וּמְבַשְּׁלוֹת עָשׂוּי, מִתַּחַת הַטִּירוֹת סָבִיב. 23 And there was a row of masonry
round about in them, round about the four, and it was made with boiling-places under the
rows round about.

22726 וּמִבָּתֶּיךָ 2 Conjunctive waw | Prep-מ | Noun - masculine plural
construct | second person masculine singular nm ; 1) house ; 1a) house, dwelling
habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of
abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home,
house as containing a family ; 5) household, family ; 5a) those belonging to the same
household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ;
7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within

1004 בָּיִת Exod. 8:5, 7 ה וַיֹּאמֶר מֹשֶׁה לְפַרְעֹה, הִתְפָּאֵר עָלַי, לְמָתַי אַעְתִּיר לְךָ
וְלַעֲבָדֶיךָ וּלְעַמְּךָ, לְהַכְרִית הַצְפַרְדְּעִים מִמְּךָ וּמִבָּתֶּיךָ: רַק בַּיְאֹר, תִּשָּׁאַרְנָה. 5 And Moses said
unto Pharaoh: 'Have thou this glory over me; against what time shall I entreat for thee, and for
thy servants, and for thy people, that the frogs be destroyed from thee and thy houses, and
remain in the river only?'
22727 וּמִגְבָּעוֹת 1 Conjunctive waw | Noun - feminine plural 1)
turban, head-gear 4021 מִגְבָּעוֹת Exod. 28:40 מ וְלִבְנֵי אַהֲרֹן תַּעֲשֶׂה
כֻתֳּנֹת, וְעָשִׂיתָ לָהֶם אַבְנֵטִים; וּמִגְבָּעוֹת תַּעֲשֶׂה לָהֶם, לְכָבוֹד וּלְתִפְאָרֶת. 40 And for Aaron's
sons thou shalt make tunics, and thou shalt make for them girdles, and head-tires shalt thou
make for them, for splendour and for beauty.
22728 וּמִגְּבָעוֹת 1 Conjunctive waw | Prep-מִ | Noun - feminine plural
1) hill ; 1a) hill (lower than a mountain) ; 1b) as a place of illicit worship ; 1c) poetic for
mountain ; 1d) used in place names 1389 גִּבְעָה Num. 23:9 ט כִּי-
מֵרֹאשׁ צֻרִים אֶרְאֶנּוּ, וּמִגְּבָעוֹת אֲשׁוּרֶנּוּ: הֶן-עָם לְבָדָד יִשְׁכֹּן, וּבַגּוֹיִם לֹא יִתְחַשָּׁב. 9 For from
the top of the rocks I see him, and from the hills I behold him: lo, it is a people that shall
dwell alone, and shall not be reckoned among the nations.
22729 וּמְגִדּוֹ 1 Conjunctive waw | Noun proper - feminine singular
Megiddo or Megiddon = |place of crowds|; 1) ancient city of Canaan assigned to Manasseh
and located on the southern rim of the plain of Esdraelon 6 miles (10 km) from Mount Carmel
and 11 miles (18 km) from Nazareth 4023 מְגִדּוֹן 1 Kings 4:12 יב
בַּעֲנָא, בֶּן־אֲחִילוּד, תַּעְנַךְ, וּמְגִדּוֹ; וְכָל־בֵּית שְׁאָן אֲשֶׁר אֵצֶל צָרְתַנָה מִתַּחַת לְיִזְרְעֶאל, מִבֵּית שְׁאָן עַד
אָבֵל מְחוֹלָה, עַד, מֵעֵבֶר לְיָקְמְעָם. {ס} 12 Baana the son of Ahilud, in Taanach and
Megiddo, and all Beth-shean which is beside Zarethan, beneath Jezreel, from Beth-shean to
Abel-meholah, as far as beyond Jokmeam; {S}
22730 וּמִגְדָּל־ 1 Conjunctive waw | Noun - masculine singular 1)
tower ; 1a) tower; 1b) elevated stage, pulpit ; 1c) raised bed 4026 מִגְדָּל
Gen. 11:4 ד וַיֹּאמְרוּ הָבָה נִבְנֶה־לָּנוּ עִיר, וּמִגְדָּל וְרֹאשׁוֹ בַשָּׁמַיִם, וְנַעֲשֶׂה־לָּנוּ, שֵׁם: פֶּן־נָפוּץ,
עַל־פְּנֵי כָל־הָאָרֶץ. 4 And they said: 'Come, let us build us a city, and a tower, with its
top in heaven, and let us make us a name; lest we be scattered abroad upon the face of the
whole earth.'
22731 וּמִגְדַּל 6 וּמִגְדַּל־גָּד Conjunctive waw | Noun - masculine
singular construct 1) tower ; 1a) tower; 1b) elevated stage, pulpit ; 1c) raised bed
4026 מִגְדָּל Jos. 15:37; 19:38; Jdg. 9:51; Neh. 12:39; Zech. 14:10 לז צְנָן
וַחֲדָשָׁה, וּמִגְדַּל־גָּד. 37 Zenan, and Hadashah, and Migdal-gad;
22732 וּמִגְדָּלִים 2 Conjunctive waw | Noun - masculine plural 1)
tower ; 1a) tower; 1b) elevated stage, pulpit ; 1c) raised bed 4026 מִגְדָּל 2
Chr. 14:6; 27:4 ו וַיֹּאמֶר לִיהוּדָה נִבְנֶה אֶת־הֶעָרִים הָאֵלֶּה, וְנָסֵב חוֹמָה וּמִגְדָּלִים דְּלָתַיִם
וּבְרִיחִים, עוֹדֶנּוּ הָאָרֶץ לְפָנֵינוּ כִּי דָרַשְׁנוּ אֶת־יְהוָה אֱלֹהֵינוּ, דָּרַשְׁנוּ וַיָּנַח לָנוּ מִסָּבִיב; וַיִּבְנוּ,
וַיַּצְלִיחוּ. {פ} 6 For he said unto Judah: 'Let us build these cities, and make about them
walls, and towers, gates, and bars; the land is yet before us, because we have sought the LORD

our God; we have sought Him, and He hath given us rest on every side.' So they built and prospered. {P}

22733 וּמִגְדְּלֹתַיִךְ 1 Conjunctive waw | Noun - masculine plural construct | second feminine singular 1) tower ; 1a) tower; 1b) elevated stage, pulpit ; 1c) raised bed 4026 מִגְדָּל Ezek. 26:9 ט וּמְחִי קָבָלּוֹ, יִתֵּן בְּחֹמוֹתָיִךְ; וּמִגְדְּלֹתַיִךְ--יִתֹּץ, בְּחַרְבוֹתָיו. 9 And he shall set his battering engines against thy walls, and with his axes he shall break down thy towers.

22734 וּמִגְדָּנוֹת 1 Conjunctive waw | Noun - masculine plural 1) choice thing, excellent thing 4030 מִגְדָּנוֹת 2 Chr. 32:23 כג וְרַבִּים מְבִיאִים מִנְחָה לַיהוָה, לִירוּשָׁלִַם, וּמִגְדָּנוֹת, לִיחִזְקִיָּהוּ מֶלֶךְ יְהוּדָה; וַיִּנַּשֵּׂא לְעֵינֵי כָל־הַגּוֹיִם, מֵאַחֲרֵי־כֵן. {פ} 23 And many brought gifts unto the LORD to Jerusalem, and precious things to Hezekiah king of Judah; so that he was exalted in the sight of all nations from thenceforth. {P}

22735 וּמִגְדָּנֹת 1 Conjunctive waw | Noun - masculine plural 1) choice thing, excellent thing 4030 מִגְדָּנוֹת Gen. 24:53 נג וַיּוֹצֵא הָעֶבֶד כְּלֵי־כֶסֶף וּכְלֵי זָהָב, וּבְגָדִים, וַיִּתֵּן, לְרִבְקָה; וּמִגְדָּנֹת--נָתַן לְאָחִיהָ, וּלְאִמָּהּ. 53 And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave them to Rebekah; he gave also to her brother and to her mother precious things.

22736 וּמְגַדֵּף 1 Conjunctive waw | Verb - Piel Participle - masculine singular 1) to revile men, blaspheme God ; 1a) (Piel) ; 1a1) to revile (between men) ; 1a2) to blaspheme (God) 1442 גָּדַף Psalm 44:17 יז מִקּוֹל, מְחָרֵף וּמְגַדֵּף; מִפְּנֵי אוֹיֵב, וּמִתְנַקֵּם. 17 For the voice of him that taunteth and blasphemeth; by reason of the enemy and the revengeful.

22737 וּמִגִּדֻּפֹתָם 1 Conjunctive waw | Prep-מ | Noun - masculine plural construct | third person masculine plural 1) revilings, reviling words 1421 גִּדּוּפִים Isa. 51:7 ז שִׁמְעוּ אֵלַי יֹדְעֵי צֶדֶק, עַם תּוֹרָתִי בְלִבָּם: אַל־תִּירְאוּ חֶרְפַּת אֱנוֹשׁ, וּמִגִּדֻּפֹתָם אַל־תֵּחָתּוּ. 7 Hearken unto Me, ye that know righteousness, the people in whose heart is My law; fear ye not the taunt of men, neither be ye dismayed at their revilings.

22738 וּמְגוּרֹתָם 1 Conjunctive waw | Noun - feminine plural construct | third person masculine plural 1) fear, terror ; 2) storehouse, granary 4035 מְגוּרָה Isa. 66:4 ד גַּם־אֲנִי אֶבְחַר בְּתַעֲלֻלֵיהֶם, וּמְגוּרֹתָם אָבִיא לָהֶם--יַעַן קָרָאתִי וְאֵין עוֹנֶה, דִּבַּרְתִּי וְלֹא שָׁמֵעוּ; וַיַּעֲשׂוּ הָרַע בְּעֵינַי, וּבַאֲשֶׁר לֹא־חָפַצְתִּי בָּחָרוּ. {ס} 4 Even so I will choose their mockings, and will bring their fears upon them; because when I called, none did answer; when I spoke, they did not hear, but they did that which was evil in Mine eyes, and chose that in which I delighted not. {S}

22739 וּמָגוֹג 2 Conjunctive waw | Noun proper - masculine singular Magog = |land of Gog| ; n pr m ; 1) the 2nd son of Japheth, grandson of Noah, and progenitor of several tribes northward from Israel ; n pr loc ; 2) the mountainous region between Cappadocia and Media and habitation of the descendants of Magog, son of Japheth and grandson of Noah 4031 מָגוֹג Gen. 10:2; 1 Chr. 1:5 ב בְּנֵי יֶפֶת--גֹּמֶר וּמָגוֹג, וּמָדַי וְיָוָן וְתֻבָל; וּמֶשֶׁךְ, וְתִירָס. 2 The sons of Japheth: Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.

22740 וּמִגֵּז 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct 1) a shearing, mowing ; 1a) shearing, that sheared off ; 1b) a mowing, mown grass 1488 גֵּז Job 31:20 כ אִם-לֹא בֵרְכוּנִי חֲלָצָו; וּמִגֵּז כְּבָשַׂי, יִתְחַמָּם.
20 If his loins have not blessed me, and if he were not warmed with the fleece of my sheep;
22741 וּמַגִּיד 2 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported 5046 נָגַד Jer. 51:31; Amos 4:13 לא רָץ לִקְרַאת־רָץ יָרוּץ, וּמַגִּיד לִקְרַאת מַגִּיד--לְהַגִּיד לְמֶלֶךְ בָּבֶל, כִּי־נִלְכְּדָה עִירוֹ מִקָּצֶה. 31 One post runneth to meet another, and one messenger to meet an other, to tell the king of Babylon that his city is taken on every quarter;
22742 וּמַגִּישׁ 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near 5066 נָגַשׁ Mal. 2:12 יב יַכְרֵת יְהוָה לָאִישׁ אֲשֶׁר יַעֲשֶׂנָּה, עֵר וְעֹנֶה, מֵאָהֳלֵי, יַעֲקֹב; וּמַגִּישׁ מִנְחָה, לַיהוָה צְבָאוֹת. {פ}
12 May the LORD cut off to the man that doeth this, him that calleth and him that answereth out of the tents of Jacob, and him that offereth an offering unto the LORD of hosts. {P}
22743 וּמָגֵן 5 Conjunctive waw | Noun - common singular 1) shield, buckler 4043 מָגֵן 2 Chr. 17:17; Psalms 84:12; Ezek. 23:24; 38:4; 39:9 יז וּמִן־בִּנְיָמִן--גִּבּוֹר חַיִל, אֶלְיָדָע; וְעִמּוֹ נֹשְׁקֵי־קֶשֶׁת וּמָגֵן, מָאתַיִם אָלֶף. {ס}
17 and of Benjamin: Eliada a mighty man of valour, and with him two hundred thousand armed with bow and shield; {S}
22744 וּמָגִנִּי 2 Conjunctive waw | Noun - common singular construct | first person common singular 1) shield, buckler 4043 מָגֵן Psalm 28:7; 119:114 ז יְהוָה, עֻזִּי וּמָגִנִּי-- בּוֹ בָטַח לִבִּי, וְנֶעֱזָרְתִּי: וַיַּעֲלֹז לִבִּי; וּמִשִּׁירִי אֲהוֹדֶנּוּ. 7 The LORD is my strength and my shield, in Him hath my heart trusted, and I am helped; {N} therefore my heart greatly rejoiceth, and with my song will I praise Him.
22745 וּמָגִנִּים 1 Conjunctive waw | Noun - common plural 1) shield, buckler 4043 מָגֵן 2 Chr. 32:5 ה וַיִּתְחַזַּק וַיִּבֶן אֶת־כָּל־הַחוֹמָה הַפְּרוּצָה וַיַּעַל עַל־הַמִּגְדָּלוֹת, וְלַחוּצָה הַחוֹמָה אַחֶרֶת, וַיְחַזֵּק אֶת־הַמִּלּוֹא, עִיר דָּוִיד; וַיַּעַשׂ שֶׁלַח לָרֹב, וּמָגִנִּים.
5 And he took courage, and built up all the wall that was broken down, and raised it up to the towers, and another wall without, and strengthened Millo in the city of David, and made weapons and shields in abundance.
22746 וּמָגִנָּם 3 Conjunctive waw | Noun - common singular construct | third person masculine plural 1) shield, buckler 4043 מָגֵן Psalm 115:9ff ט יִשְׂרָאֵל, בְּטַח בַּיהוָה; עֶזְרָם וּמָגִנָּם הוּא. 9 O Israel, trust thou in the LORD! He is their help and their shield!

22747 וּמָגִנֵּנוּ 1 Conjunctive waw | Noun - common singular construct | first person common plural 1) shield, buckler 4043 מָגֵן Psalm 33:20
כ נַפְשֵׁנוּ, חִכְּתָה לַיהוָה; עֶזְרֵנוּ וּמָגִנֵּנוּ הוּא. 20 Our soul hath waited for the LORD; He is our help and our shield.

22748 וּמִגְּעָר־ 1 וּמִגְּעָר־בָּךְ Conjunctive waw | Prep-מ | Verb - Qal Infinitive construct 1) (Qal) to rebuke, reprove, corrupt 1605 גָּעַר
Isa. 54:9 ט כִּי־מֵי נֹחַ, זֹאת לִי, אֲשֶׁר נִשְׁבַּעְתִּי מֵעֲבֹר מֵי־נֹחַ עוֹד, עַל־הָאָרֶץ--כֵּן נִשְׁבַּעְתִּי מִקְּצֹף עָלַיִךְ, וּמִגְּעָר־בָּךְ. 9 For this is as the waters of Noah unto Me; for as I have sworn that the waters of Noah should no more go over the earth, so have I sworn that I would not be wroth with thee, nor rebuke thee.

22749 וּמִגֹּרַל 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct 1) lot ; 1a) lot-pebbles used for systematically making decisions ; 2) portion; 2a) lot, portion (thing assigned by casting lots) ; 2b) recompense, retribution 1486 גּוֹרָל Num. 36:3
ג וְהָיוּ לְאֶחָד מִבְּנֵי שִׁבְטֵי בְנֵי-יִשְׂרָאֵל, לְנָשִׁים, וְנִגְרְעָה נַחֲלָתָן מִנַּחֲלַת אֲבֹתֵינוּ, וְנוֹסַף עַל נַחֲלַת הַמַּטֶּה אֲשֶׁר תִּהְיֶינָה לָהֶם; וּמִגֹּרַל נַחֲלָתֵנוּ, יִגָּרֵעַ. 3 And if they be married to any of the sons of the other tribes of the children of Israel, then will their inheritance be taken away from the inheritance of our fathers, and will be added to the inheritance of the tribe whereunto they shall belong; so will it be taken away from the lot of our inheritance.

22750 וּמִגָּרְנְךָ 1 Conjunctive waw | Prep-מ | Noun - feminine singular construct | second person masculine singular 1) threshing-floor ; 2) (TWOT) barn, barn floor, corn floor, void place 1637 גֹּרֶן Deut. 15:14
יד הַעֲנֵיק תַּעֲנִיק, לוֹ, מִצֹּאנְךָ, וּמִגָּרְנְךָ וּמִיִּקְבֶךָ: אֲשֶׁר בֵּרַכְךָ יְהוָה אֱלֹהֶיךָ, תִּתֶּן־לוֹ. 14 thou shalt furnish him liberally out of thy flock, and out of thy threshing-floor, and out of thy winepress; of that wherewith the LORD thy God hath blessed thee thou shalt give unto him.

22751 וּמִגְרָשׁ 1 Conjunctive waw | Noun - masculine singular 1) common, common land, open land, suburb 4054 מִגְרָשׁ Num. 35:2
ב צַו, אֶת-בְּנֵי יִשְׂרָאֵל, וְנָתְנוּ לַלְוִיִּם מִנַּחֲלַת אֲחֻזָּתָם, עָרִים לָשָׁבֶת; וּמִגְרָשׁ, לֶעָרִים סְבִיבֹתֵיהֶם, תִּתְּנוּ, לַלְוִיִּם. 2 'Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and open land round about the cities shall ye give unto the Levites.

22752 וּמִגְרְשֵׁי 1 Conjunctive waw | Noun - masculine plural construct 1) common, common land, open land, suburb 4054 מִגְרָשׁ Numbers 35:4
ד וּמִגְרְשֵׁי, הֶעָרִים, אֲשֶׁר תִּתְּנוּ, לַלְוִיִּם--מִקִּיר הָעִיר וָחוּצָה, אֶלֶף אַמָּה סָבִיב. 4 And the open land about the cities, which ye shall give unto the Levites, shall be from the wall of the city and outward a thousand cubits round about.

22753 וּמִגְרָשֶׁיהָ 1 Conjunctive waw | Noun - masculine plural construct | third person feminine singular 1) common, common land, open land, suburb 4054 מִגְרָשׁ Jos. 21:42
מג לֹא־נָפַל דָּבָר--מִכֹּל הַדָּבָר הַטּוֹב, אֲשֶׁר־דִּבֶּר יְהוָה אֶל־בֵּית יִשְׂרָאֵל: הַכֹּל, בָּא. {פ} 43 There failed not aught of any good thing which the LORD had spoken unto the house of Israel; all came to pass. {P}

22754 וּמִגְרְשֵׁיהֶם 2 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) common, common land, open land, suburb 4054
מִגְרָשׁ Jos. 21:42 מב וַיָּנַח יְהוָה לָהֶם מִסָּבִיב, כְּכֹל אֲשֶׁר־נִשְׁבַּע לַאֲבוֹתָם; וְלֹא־עָמַד אִישׁ
בִּפְנֵיהֶם, מִכָּל־אֹיְבֵיהֶם--אֵת כָּל־אֹיְבֵיהֶם, נָתַן יְהוָה בְּיָדָם. 42 And the LORD gave them rest round about, according to all that He swore unto their fathers; and there stood not a man of all their enemies against them; the LORD delivered all their enemies into their hand.

22755 וּמִגְרְשֵׁיהֶן 5 Conjunctive waw | Noun - masculine plural construct | third feminine plural 1) common, common land, open land, suburb 4054
מִגְרָשׁ Jos. 21:2, 19, 26, 33, 41 ב וַיְדַבְּרוּ אֲלֵיהֶם בְּשִׁלֹה, בְּאֶרֶץ כְּנַעַן לֵאמֹר, יְהוָה צִוָּה
בְּיַד־מֹשֶׁה, לָתֶת־לָנוּ עָרִים לָשָׁבֶת; וּמִגְרְשֵׁיהֶן, לִבְהֶמְתֵּנוּ. {פ} 2 and they spoke unto them at Shiloh in the land of Canaan, saying: 'The LORD commanded by the hand of Moses to give us cities to dwell in, with the open land thereabout for our cattle.' {P}

22756 וּמִגָּרַת 1 Conjunctive waw | Prep-מ | Verb - Qal Participle - feminine singular construct 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely ; 1a) (Qal) ; 1a1) to sojourn, dwell for a time ; 1a2) to abide, stay, temporarily dwell ; 1b) (Hithpolel) ; 1b1) to seek hospitality with ; 1b2) to assemble oneself ; 2) to stir up trouble, strife, quarrel, gather together ; 2a) (Qal) ; 2a1) to stir up strife ; 2a2) to quarrel ; 2b) (Hithpolel) to excite oneself ; 3) to dread, fear, stand in awe, be afraid ; 3a) (Qal) ; 3a1) to fear, be afraid ; 3a2) to be in awe, stand in awe
1481 גּוּר Exod. 3:22 כב וְשָׁאֲלָה אִשָּׁה מִשְּׁכֶנְתָּהּ וּמִגָּרַת בֵּיתָהּ, כְּלֵי־כֶסֶף וּכְלֵי
זָהָב וּשְׂמָלֹת; וְשַׂמְתֶּם, עַל־בְּנֵיכֶם וְעַל־בְּנֹתֵיכֶם, וְנִצַּלְתֶּם, אֶת־מִצְרָיִם. 22 but every woman shall ask of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment; and ye shall put them upon your sons, and upon your daughters; and ye shall spoil the Egyptians.'

22757 וּמִדָּבֶר 1 Conjunctive waw | Prep-מ | Noun - masculine singular 1) pestilence, plague ; 2) murrain, cattle disease, cattle-plague 1698 דֶּ֫בֶר
Ezek. 12:16 טז וְהוֹתַרְתִּי מֵהֶם אַנְשֵׁי מִסְפָּר, מֵחֶרֶב מֵרָעָב וּמִדָּבֶר--לְמַעַן יְסַפְּרוּ אֶת־כָּל־
תּוֹעֲבוֹתֵיהֶם, בַּגּוֹיִם אֲשֶׁר־בָּאוּ שָׁם, וְיָדְעוּ, כִּי־אֲנִי יְהוָה. {פ} 16 But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the nations whither they come; and they shall know that I am the LORD.' {P}

22758 וּמִדַּבֵּר 1 Conjunctive waw | Prep-מ | Verb - Piel Infinitive construct 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר 2 Sam. 14:13 יג וַתֹּאמֶר, הָאִשָּׁה, וְלָמָּה חָשַׁבְתָּה
כָּזֹאת, עַל־עַם אֱלֹהִים; וּמִדַּבֵּר הַמֶּלֶךְ הַדָּבָר הַזֶּה, כְּאָשֵׁם, לְבִלְתִּי הָשִׁיב הַמֶּלֶךְ, אֶת־נִדְּחוֹ.
13 And the woman said: 'Wherefore then hast thou devised such a thing against the people of God? for in speaking this word the king is as one that is guilty, in that the king doth not fetch home again his banished one.

22759 וּמְדַבֵּר 1 Conjunctive waw | Verb - Piel Participle - masculine
singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a)
(Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2)
to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away,
put to flight 1696 דָּבַר Est. 1:22 כב וַיִּשְׁלַח סְפָרִים, אֶל-כָּל-מְדִינוֹת
הַמֶּלֶךְ--אֶל-מְדִינָה וּמְדִינָה כִּכְתָבָהּ, וְאֶל-עַם וָעָם כִּלְשׁוֹנוֹ: לִהְיוֹת כָּל-אִישׁ שֹׂרֵר בְּבֵיתוֹ, וּמְדַבֵּר
כִּלְשׁוֹן עַמּוֹ. {ס} 22 for he sent letters into all the king's provinces, into every province
according to the writing thereof, and to every people after their language, that every man
should bear rule in his own house, and speak according to the language of his people. {S}

22760 וּמִדִּבְרֵיהֶם 1 Conjunctive waw | Prep-מִ | Noun - masculine plural
construct | third person masculine plural 1) speech, word, speaking, thing ; 1a) speech ;
1b) saying, utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case,
something, manner (by extension) 1697 דָּבָר Ezek. 2:6 ו וְאַתָּה בֶן-
אָדָם אַל-תִּירָא מֵהֶם וּמִדִּבְרֵיהֶם אַל-תִּירָא, כִּי סָרָבִים וְסַלּוֹנִים אוֹתָךְ, וְאֶל-עַקְרַבִּים, אַתָּה
יוֹשֵׁב: מִדִּבְרֵיהֶם אַל-תִּירָא וּמִפְּנֵיהֶם אַל-תֵּחָת, כִּי בֵּית מְרִי הֵמָּה. 6 And thou, son of man,
be not afraid of them, neither be afraid of their words, though defiers and despisers be with
thee, and thou dost dwell among scorpions; be not afraid of their words, nor be dismayed at
their looks, for they are a rebellious house.

22761 וּמִדְבָּרֵיךְ 1 Conjunctive waw | Noun - masculine singular construct
| second feminine singular 1) wilderness ; 1a) pasture ; 1b) uninhabited land,
wilderness; 1c) large tracts of wilderness (around cities) ; 1d) wilderness (fig.) ; 2) mouth ;
2a) mouth (as organ of speech) 4057 מִדְבָּר Song of Songs Cant. 4:3
ג כְּחוּט הַשָּׁנִי שִׂפְתוֹתַיִךְ, וּמִדְבָּרֵיךְ נָאוֶה; כְּפֶלַח הָרִמּוֹן רַקָּתֵךְ, מִבַּעַד לְצַמָּתֵךְ. 3 Thy lips are
like a thread of scarlet, and thy mouth is comely; thy temples are like a pomegranate split
open behind thy veil.

22762 וּמִדְבָרֶיךָ 1 וּמִדְבָרְךָqere; Conjunctive waw | Noun -
common masculine plural construct | suffix second person masculine singular kethib 1)
speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d)
business, occupation, acts, matter, case, something, manner (by extension) 1697
דָּבָר Psalm 119:161 (cfSong of Solomon Cant. 4:3), קסא שָׂרִים, רְדָפוּנִי חִנָּם;
ומדבריך (וּמִדְּבָרְךָ), פָּחַד לִבִּי. 161 SHIN. Princes have persecuted me without a cause;
but my heart standeth in awe of Thy words.

22763 וּמִדְבָרְךָ 1 וּמִדְבָרֶיךָkethib; Conjunctive waw | Noun -
common masculine singular construct | suffix second person masculine singular qere 1)
speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d)
business, occupation, acts, matter, case, something, manner (by extension) 1697
דָּבָר Psalm 119:161 (cfSong of Solomon Cant. 4:3), קסא שָׂרִים, רְדָפוּנִי חִנָּם;
ומדבריך (וּמִדְּבָרְךָ), פָּחַד לִבִּי. 161 SHIN. Princes have persecuted me without a cause;
but my heart standeth in awe of Thy words.

22764 וּמָדַד 4 Conjunctive waw | Verb - Qal Perfect - third person
masculine singular 1) to measure, stretch ; 1a) (Qal) to measure ; 1b) (Niphal) to be

measured ; 1c) (Piel) ; 1c1) to extend, continue ; 1c2) to measure, measure off ; 1d) (Po)
measured ; 1e) (Hithpolel) to extend oneself, stretch oneself 4058 מָדַד
Ezek. 40:24, 35; 41:13, 15 יד וָאֶעֱשֶׂה, לְמַעַן שְׁמִי, לְבִלְתִּי הֵחֵל לְעֵינֵי הַגּוֹיִם, אֲשֶׁר הוֹצֵאתִים
לְעֵינֵיהֶם. 14 But I wrought for My name's sake, that it should not be profaned in the
sight of the nations, in whose sight I brought them out.

22765 וּמִדַּד־ 1 וּמִדַּד־עָרֶב Conjunctive waw | Verb - Piel waw
Consecutive Perfect - third person masculine singular 1) to measure, stretch ; 1a) (Qal)
to measure ; 1b) (Niphal) to be measured ; 1c) (Piel) ; 1c1) to extend, continue ; 1c2) to
measure, measure off ; 1d) (Po) measured ; 1e) (Hithpolel) to extend oneself, stretch oneself
4058 מָדַד Job 7:4 ד אִם-שָׁכַבְתִּי-- וְאָמַרְתִּי, מָתַי אָקוּם וּמִדַּד-עָרֶב; וְשָׂבַעְתִּי
נְדֻדִים עֲדֵי-נָשֶׁף. 4 When I lie down, I say: 'When shall I arise?' But the night is long, {N}
and I am full of tossings to and fro unto the dawning of the day.

22766 וּמָדְדוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third common plural 1) to measure, stretch ; 1a) (Qal) to measure ; 1b) (Niphal) to be
measured ; 1c) (Piel) ; 1c1) to extend, continue ; 1c2) to measure, measure off ; 1d) (Po)
measured ; 1e) (Hithpolel) to extend oneself, stretch oneself 4058 מָדַד
Deut. 21:2; Ezek. 43:10 ב וְיָצְאוּ זְקֵנֶיךָ, וְשֹׁפְטֶיךָ; וּמָדְדוּ, אֶל־הֶעָרִים, אֲשֶׁר, סְבִיבֹת הֶחָלָל.
2 then thy elders and thy judges shall come forth, and they shall measure unto the cities which
are round about him

22767 וּמְדָדוֹ 1 Conjunctive waw | Verb - Qal Perfect - third person
masculine singular | third person masculine singular 1) to measure, stretch ; 1a) (Qal)
to measure ; 1b) (Niphal) to be measured ; 1c) (Piel) ; 1c1) to extend, continue ; 1c2) to
measure, measure off ; 1d) (Po) measured ; 1e) (Hithpolel) to extend oneself, stretch oneself
4058 מָדַד Ezek. 42:15 טו וְכִלָּה, אֶת־מִדּוֹת הַבַּיִת הַפְּנִימִי, וְהוֹצִיאַנִי דֶּרֶךְ
הַשַּׁעַר, אֲשֶׁר פָּנָיו דֶּרֶךְ הַקָּדִים; וּמְדָדוֹ, סָבִיב סָבִיב. 15 Now when he had made an end of
measuring the inner house, he brought me forth by the way of the gate whose prospect is
toward the east, and measured it round about.

22768 וּמִדָּה 3 Conjunctive waw | Noun - feminine singular 1)
tribute 4061 מִנְדָּה 1 Chr. 23:29; Ezr. 4:20; Ezek. 40:10 כט וּלְלֶחֶם
הַמַּעֲרֶכֶת וּלְסֹלֶת לְמִנְחָה, וְלִרְקִיקֵי הַמַּצּוֹת, וְלַמַּחֲבַת, וְלַמֻּרְבָּכֶת; וּלְכָל־מְשׂוּרָה, וּמִדָּה. 29 for
the showbread also, and for the fine flour for a meal-offering, whether of unleavened wafers, or
of that which is baked on the griddle, or of that which is soaked, and for all manner of
measure and size;

22769 וּמַדּוּחִים 1 Conjunctive waw | Noun - masculine plural 1)
seduction, enticement, a thing to draw aside 4065 מַדּוּחִים Lam. 2:14
יד נְבִיאַיִךְ, חָזוּ לָךְ שָׁוְא וְתָפֵל, וְלֹא־גִלּוּ עַל־עֲוֺנֵךְ, לְהָשִׁיב שביתך (שְׁבוּתֵךְ); וַיֶּחֱזוּ לָךְ, מַשְׂאוֹת שָׁוְא
{ס} וּמַדּוּחִים. 14 Thy prophets have seen visions for thee of vanity and delusion; and
they have not uncovered thine iniquity, to bring back thy captivity; but have prophesied for
thee burdens of vanity and seduction. {S}

22770 וּמַדּוּעַ 10 Conjunctive waw | Interrogative 1) why?, on what
account?, wherefore? 4069 מַדּוּעַ Num. 12:8; 16:3; Jdg. 9:28; 11:7, 26; 1

Sam. 20:2; 2 Sam. 18:11; 19:44; 1 Kings 1:13; 2:43 ח פֶּה אֶל-פֶּה אֲדַבֶּר-בּוֹ, וּמַרְאֶה וְלֹא
בְחִידֹת, וּתְמֻנַת יְהוָה, יַבִּיט; וּמַדּוּעַ לֹא יְרֵאתֶם, לְדַבֵּר בְּעַבְדִּי בְמֹשֶׁה. 8 with him do I speak
mouth to mouth, even manifestly, and not in dark speeches; and the similitude of the LORD
doth he behold; wherefore then were ye not afraid to speak against My servant, against
Moses?'

22771 וּמָדוֹן 1 Conjunctive waw | Noun - masculine singular 1)
strife, contention ; 1a) strife, contention ; 1b) object of contention 4066 מָדוֹן
Hab. 1:3 ג לָמָּה תַרְאֵנִי אָוֶן וְעָמָל תַּבִּיט, וְשֹׁד וְחָמָס לְנֶגְדִּי; וַיְהִי רִיב וּמָדוֹן, יִשָּׂא. 3
Why dost Thou show me iniquity, and beholdest mischief? And why are spoiling and violence
before me? so that there is strife, and contention ariseth.

22772 וּמְדוֹנִים 1 וּמִדְיָנִיםqere; Conjunctive waw | Noun - common
masculine plural absolute homonym 1 kethib 1) strife, contention ; 1a) strife,
contention ; 1b) object of contention 4066 מָדוֹן Prov. 18:19 יט אָח-
נִפְשָׁע מִקִּרְיַת-עֹז; ומדונים (וּמִדְיָנִים), כִּבְרִיחַ אַרְמוֹן. 19 A brother offended is harder to be
won than a strong city; and their contentions are like the bars of a castle.

22773 וּמָדַי 6 Conjunctive waw | Noun proper - masculine singular
Media or Medes or Madai = |middle land| ; n pr m ; 1) a people descended from the son of
Japheth and who inhabited the territory of Media ; n pr loc ; 2) land inhabited by the
descendants of Japheth; located northwest of Persia proper, south and southwest of the
CaspianSea, east of Armenia and Assyria, and west and northwest of the great salt desert of
Iram 4074 מָדַי Gen. 10:2; 1 Chr. 1:5; Est. 1:3, 14, 18f ב בְּנֵי יֶפֶת־־
גֹּמֶר וּמָגוֹג, וּמָדַי וְיָוָן וְתֻבָל; וּמֶשֶׁךְ, וְתִירָס. 2 The sons of Japheth: Gomer, and Magog, and
Madai, and Javan, and Tubal, and Meshech, and Tiras.

22774 וּמִדֵּי 1 Conjunctive waw | Prep-מ | Noun - masculine singular
construct 1) sufficiency, enough ; 1a) enough ; 1b) for, according to the abundance of,
out of the abundance of, as often as 1767 דַּי Isa. 66:23 כג וְהָיָה,
מִדֵּי־חֹדֶשׁ בְּחָדְשׁוֹ, וּמִדֵּי שַׁבָּת, בְּשַׁבַּתּוֹ; יָבוֹא כָל־בָּשָׂר לְהִשְׁתַּחֲוֺת לְפָנַי, אָמַר יְהוָה. 23 And it
shall come to pass, that from one new moon to another, and from one sabbath to another, shall
all flesh come to worship before Me, saith the LORD.

22775 וּמְדִיבֹת 1 Conjunctive waw | Verb - Hiphil Participle - feminine
plural 1) to pine away, pass away ; 1a) (Hiphil) to cause to pine away 1727
דִּיב Lev. 26:16 טז אַף-אֲנִי אֶעֱשֶׂה-זֹּאת לָכֶם, וְהִפְקַדְתִּי עֲלֵיכֶם בֶּהָלָה אֶת-הַשַּׁחֶפֶת וְאֶת-
הַקַּדַּחַת, מְכַלּוֹת עֵינַיִם, וּמְדִיבֹת נָפֶשׁ; וּזְרַעְתֶּם לָרִיק זַרְעֲכֶם, וַאֲכָלֻהוּ אֹיְבֵיכֶם. 16 I also will
do this unto you: I will appoint terror over you, even consumption and fever, that shall make
the eyes to fail, and the soul to languish; and ye shall sow your seed in vain, for your enemies
shall eat it.

22776 וּמַדָּיו 2 Conjunctive waw | Noun - masculine plural construct |
third person masculine singular 1) measure, cloth garment ; 1a) measure; 1b) cloth,
carpet ; 1c) garment (outer) 4055 מַדּוֹ 1 Sam. 4:12; 18:4 יב וַיָּרָץ
אִישׁ־בִּנְיָמִן מֵהַמַּעֲרָכָה, וַיָּבֹא שִׁלֹה בַּיּוֹם הַהוּא; וּמַדָּיו קְרֻעִים, וַאֲדָמָה עַל־רֹאשׁוֹ. 12 And there

ran a man of Benjamin out of the army, and came to Shiloh the same day with his clothes rent, and with earth upon his head.

22777 וּמִדְיָן 2 Conjunctive waw | Noun proper - masculine singular
Midian or Midianite = |strife| ; n pr m ; 1) son of Abraham by Keturah and progenitor of the tribe of Midianites or Arabians ; 2) the tribe descended from Midian ; n pr loc ; 3) the territory of the tribe descended from Midian; located principally in the desert north of the Arabian peninsula; land to which Moses went when he fled from Pharaoh 4080
מִדְיָן Judges 7:12 יב וּמִדְיָן וַעֲמָלֵק וְכָל־בְּנֵי־קֶדֶם נֹפְלִים בָּעֵמֶק, כָּאַרְבֶּה לָרֹב;
וְלִגְמַלֵּיהֶם אֵין מִסְפָּר, כַּחוֹל שֶׁעַל־שְׂפַת הַיָּם לָרֹב. 12 Now the Midianites and the Amalekites and all the children of the east lay along in the valley like locusts for multitude; and their camels were without number, as the sand which is upon the sea-shore for multitude.

22778 וּמְדִינָה 10 Conjunctive waw | Noun - feminine singular 1) province, district ; 1a) district ; 1b) province 4082 מְדִינָה Est. 1:22; 3:12, 14; 4:3; 8:9, 11, 13, 17; 9:28 כב וַיִּשְׁלַח סְפָרִים, אֶל־כָּל־מְדִינוֹת הַמֶּלֶךְ--אֶל־מְדִינָה וּמְדִינָה
כִּכְתָבָהּ, וְאֶל־עַם וָעָם כִּלְשׁוֹנוֹ: לִהְיוֹת כָּל־אִישׁ שֹׂרֵר בְּבֵיתוֹ, וּמְדַבֵּר כִּלְשׁוֹן עַמּוֹ. {ס} 22 for he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and speak according to the language of his people. {S}

22779 וּמִדְיָנִים 1 וּמְדוֹנִיםkethib; Conjunctive waw | Noun - common masculine plural no state homonym 1 qere brawling 4079
מְדָנִים Prov. 18:19 יט אָח--נִפְשָׁע מִקִּרְיַת-עֹז; ומדונים (וּמִדְיָנִים), כִּבְרִיחַ אַרְמוֹן.
19 A brother offended is harder to be won than a strong city; and their contentions are like the bars of a castle.

22780 וּמִדַּלּוֹת 2 Conjunctive waw | Prep-מִ | Noun - feminine plural construct 1) hair, threads, thrum (threads of warp hanging in loom) ; 2) poor (usually coll of helpless people) ; 3)(TWOT) poorest, lowest 1803 דַּלָּה Jer. 52:15f
טו וּמִדַּלּוֹת הָעָם וְאֶת־יֶתֶר הָעָם הַנִּשְׁאָרִים בָּעִיר, וְאֶת־הַנֹּפְלִים אֲשֶׁר נָפְלוּ אֶל־מֶלֶךְ בָּבֶל, וְאֵת, יֶתֶר
הָאָמוֹן--הֶגְלָה, נְבוּזַרְאֲדָן רַב־טַבָּחִים. 15 Then Nebuzaradan the captain of the guard carried away captive of the poorest sort of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the residue of the multitude.

22781 וּמִדַּלַּת 2 Conjunctive waw | Prep-מִ | Noun - feminine singular construct 1) hair, threads, thrum (threads of warp hanging in loom) ; 2) poor (usually coll of helpless people) ; 3)(TWOT) poorest, lowest 1803 דַּלָּה 2 Kings 25:12; Jer. 40:7 יב וּמִדַּלַּת הָאָרֶץ, הִשְׁאִיר רַב־טַבָּחִים, לְכֹרְמִים, וּלְיֹגְבִים. 12 But the captain of the guard left of the poorest of the land to be vinedressers and husbandmen.

22782 וּמִדַּם 1 Conjunctive waw | Prep-מִ | Noun - masculine singular construct 1) blood ; 1a) of wine (fig.) 1818 דָּם Lev. 16:18
יח וְיָצָא, אֶל-הַמִּזְבֵּחַ אֲשֶׁר לִפְנֵי-יְהוָה--וְכִפֶּר עָלָיו; וְלָקַח מִדַּם הַפָּר, וּמִדַּם הַשָּׂעִיר, וְנָתַן עַל-קַרְנוֹת
הַמִּזְבֵּחַ, סָבִיב. 18 And he shall go out unto the altar that is before the LORD, and make

atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put it upon the horns of the altar round about.

22783 וּמַדְמַנָּה 1 Conjunctive waw | Noun proper - feminine singular
Madmannah = |dunghill| ; n pr m ; 1) a descendant of Caleb ; n pr loc ; 2)one of the towns in the south district of Judah 4089 מַדְמַנָּה Jos. 15:31 לא וְצִקְלַג
וּמַדְמַנָּה, וְסַנְסַנָּה. 31 and Ziklag, and Madmannah, and Sansannah;

22784 וּמְדָן 1 Conjunctive waw | Noun proper - masculine singular
Medan = |contention|; 1) a son of Abraham by Keturah 4091 מְדָן 1 Chr.
1:32 לב וּבְנֵי קְטוּרָה פִּילֶגֶשׁ אַבְרָהָם, יָלְדָה אֶת־זִמְרָן וְיָקְשָׁן וּמְדָן וּמִדְיָן־־וְיִשְׁבָּק וְשׁוּחַ; וּבְנֵי
יָקְשָׁן, שְׁבָא וּדְדָן. {ס} 32 And the sons of Keturah, Abraham's concubine: she bore Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. And the sons of Jokshan: Sheba, and Dedan. {S}

22785 וּמְדִנָן 1 Conjunctive waw | Noun - feminine plural 1) district, province 4083 מְדִינְתָא Ezr. 4:15 טו דִּי יְבַקַּר בִּסְפַר־דָּכְרָנַיָּא דִּי
אֲבָהָתָךְ, וּתְהַשְׁכַּח בִּסְפַר דָּכְרָנַיָּא וְתִנְדַּע, דִּי קִרְיְתָא דָךְ קִרְיָא מָרָדָא וּמְהַנְזְקַת מַלְכִין וּמְדִנָן, וְאֶשְׁתַּדּוּר
עָבְדִין בְּגַוַּהּ מִן־יוֹמָת עָלְמָא; עַל־דְּנָה־־קִרְיְתָא דָךְ, הָחָרְבַת. 15 that search may be made in the book of the records of thy fathers; so shalt thou find in the book of the records, and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time; for which cause was this city laid waste.

22786 וּמַדָּע 2 Conjunctive waw | Noun - masculine singular 1) knowledge, thought ; 1a) knowledge ; 1b) mind, thought, place of knowledge 4093
מַדָּע 2 Chr. 1:10f י עַתָּה, חָכְמָה וּמַדָּע תֶּן־לִי, וְאֵצְאָה לִפְנֵי הָעָם־הַזֶּה, וְאָבוֹאָה: כִּי־מִי
יִשְׁפֹּט, אֶת־עַמְּךָ הַזֶּה הַגָּדוֹל. {ס} 10 Give me now wisdom and knowledge, that I may go out and come in before this people; for who can judge this Thy people, that is so great?' {S}

22787 וּמֹדָע 1 Conjunctive waw | Noun - masculine singular 1) kinsman, relative 4129 מוֹדַע Prov. 7:4 ד אֱמֹר לַחָכְמָה, אֲחֹתִי אָתְּ;
וּמֹדָע, לַבִּינָה תִקְרָא. 4 Say unto wisdom: 'Thou art my sister', and call understanding thy kinswoman;

22788 וּמַדֱּקָה 1 Conjunctive waw | Verb - Hiphil Participle - feminine singular 1) to break into pieces, fall into pieces, be shattered ; 1a) (P'al) to be shattered ; 1b) (Aphel) to break into pieces 1855 דְּקַק Dan. 7:7 ז
בָּאתַר דְּנָה חָזֵה הֲוֵית בְּחֶזְוֵי לֵילְיָא, וַאֲרוּ חֵיוָה רביעיה (רְבִיעָאָה) דְּחִילָה וְאֵימְתָנִי וְתַקִּיפָא יַתִּירָה
וְשִׁנַּיִן דִּי־פַרְזֶל לַהּ רַבְרְבָן, אָכְלָה וּמַדֱּקָה, וּשְׁאָרָא ברגליה (בְּרַגְלַהּ) רָפְסָה; וְהִיא מְשַׁנְּיָה, מִן־כָּל־
חֵיוָתָא דִּי קדמיה (קֳדָמַהּ), וְקַרְנַיִן עֲשַׂר, לַהּ. 7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth; it devoured and broke in pieces, and stamped the residue with its feet; and it was diverse from all the beasts that were before it; and it had ten horns.

22789 וּמְדֻקָּרִים 1 Conjunctive waw | Verb - Pual Participle - masculine plural 1) to pierce, thrust through, pierce through ; 1a) (Qal) to pierce, run through ; 1b) (Niphal) to be pierced through ; 1c) (Pual) pierced, riddled (participle) 1856

דָּקַר Jer. 51:4 ד וְנָפְלוּ חֲלָלִים, בְּאֶרֶץ כַּשְׂדִּים; וּמְדֻקָּרִים, בְּחוּצוֹתֶיהָ. 4 And
they shall fall down slain in the land of the Chaldeans, and thrust through in her streets.
22790 וּמִדַּרְכּוֹ 2 Conjunctive waw | Prep-מ | Noun - common singular
construct | third person masculine singular 1) way, road, distance, journey, manner ; 1a)
road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life
(fig.) ; 1f) of moral character (fig.) 1870 דְּרָכִ֫ים Ezek. 3:19; 44:3
יט וְאַתָּה, כִּי־הִזְהַרְתָּ רָשָׁע, וְלֹא־שָׁב מֵרִשְׁעוֹ, וּמִדַּרְכּוֹ הָרְשָׁעָה־־הוּא בַּעֲוֺנוֹ יָמוּת, וְאַתָּה אֶת־נַפְשְׁךָ
הִצַּלְתָּ. 19 Yet if thou warn the wicked, and he turn not from his wickedness, nor from
his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.
22791 וּמִדַּרְכָּם 1 Conjunctive waw | Prep-מ | Noun - common singular
construct | third person masculine plural 1) way, road, distance, journey, manner ; 1a)
road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life
(fig.) ; 1f) of moral character (fig.) 1870 דְּרָכִ֫ים Jdg. 2:19 יט וְהָיָה
בְּמוֹת הַשּׁוֹפֵט, יָשֻׁבוּ וְהִשְׁחִיתוּ מֵאֲבוֹתָם, לָלֶכֶת אַחֲרֵי אֱלֹהִים אֲחֵרִים, לְעָבְדָם וּלְהִשְׁתַּחֲוֺת לָהֶם: לֹא
הִפִּילוּ מִמַּעַלְלֵיהֶם, וּמִדַּרְכָּם הַקָּשָׁה. 19 But it came to pass, when the judge was dead, that
they turned back, and dealt more corruptly than their fathers, in following other gods to serve
them, and to worship them; they left nothing undone of their practices, nor of their stubborn
way.
22792 וּמִדַּת 1 Conjunctive waw | Noun - feminine singular construct
1) measure, measurement, stature, size, garment ; 1a) measure, act of measurement ; 1b)
measurement, size ; 1c) measured portion, extent ; 1d) garment ; 2) (BDB) tribute
4060 מִדָּה Psalm 39:4/5 ה הוֹדִיעֵנִי יְהוָה, קִצִּי--וּמִדַּת יָמַי מַה-הִיא; אֵדְעָה, מֶה-
חָדֵל אָנִי. 5 'LORD, make me to know mine end, and the measure of my days, what it is;
let me know how short-lived I am.
22793 וּמַדֹּתִי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
first person common singular 1) to measure, stretch ; 1a) (Qal) to measure ; 1b)
(Niphal) to be measured ; 1c) (Piel) ; 1c1) to extend, continue ; 1c2) to measure, measure
off ; 1d) (Po) measured ; 1e) (Hithpolel) to extend oneself, stretch oneself 4058
מָדַד Isa. 65:7 ז עֲוֺנֹתֵיכֶם וַעֲוֺנֹת אֲבוֹתֵיכֶם יַחְדָּו, אָמַר יְהוָה, אֲשֶׁר קִטְּרוּ עַל־הֶהָרִים,
וְעַל־הַגְּבָעוֹת חֵרְפוּנִי; וּמַדֹּתִי פְעֻלָּתָם רִאשֹׁנָה, עַל־ (אֶל־) חֵיקָם. {ס} 7 Your own iniquities,
and the iniquities of your fathers together, saith the LORD, that have offered upon the
mountains, and blasphemed Me upon the hills; therefore will I first measure their wage into
their bosom. {S}
22794 וּמַדֹּתֶם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
second person masculine plural 1) to measure, stretch ; 1a) (Qal) to measure ; 1b)
(Niphal) to be measured ; 1c) (Piel) ; 1c1) to extend, continue ; 1c2) to measure, measure
off ; 1d) (Po) measured ; 1e) (Hithpolel) to extend oneself, stretch oneself 4058
מָדַד Numbers 35:5 ה וּמַדֹּתֶם מִחוּץ לָעִיר, אֶת-פְּאַת-קֵדְמָה אַלְפַּיִם בָּאַמָּה וְאֶת-פְּאַת-
נֶגֶב אַלְפַּיִם בָּאַמָּה וְאֶת-פְּאַת-יָם אַלְפַּיִם בָּאַמָּה וְאֵת פְּאַת צָפוֹן אַלְפַּיִם בָּאַמָּה--וְהָעִיר בַּתָּוֶךְ; זֶה יִהְיֶה
לָהֶם, מִגְרְשֵׁי הֶעָרִים. 5 And ye shall measure without the city for the east side two
thousand cubits, and for the south side two thousand cubits, and for the west side two

thousand cubits, and for the north side two thousand cubits, the city being in the midst. This shall be to them the open land about the cities.

22795 וּמָה־ 18 Conjunctive waw | Interrogative 1) what, whatever ; 1a) what? ; 1b) whatever, what, whatsoever ; 1c) how?, why?, wherefore? (with prefixes) 4101 מָה Num. 13:19f; 23:8; Jdg. 18:3; Ezr. 6:9; 7:18; Neh. 2:16; Est. 9:26; Job 31:1, 14; Ezek. 21:18; Mic. 6:3, 8; Hab. 2:1; Hag. 2:3; Mal. 2:15 יט וּמָה הָאָרֶץ, אֲשֶׁר־הוּא
יֹשֵׁב בָּהּ־־הֲטוֹבָה הִוא, אִם־רָעָה; וּמָה הֶעָרִים, אֲשֶׁר־הוּא יוֹשֵׁב בָּהֵנָּה־־הַבְּמַחֲנִים, אִם בְּמִבְצָרִים.
19 and what the land is that they dwell in, whether it is good or bad; and what cities they are that they dwell in, whether in camps, or in strongholds;

22796 וּמַה־ 52 וּמַה־נִּצְטַדָּק Conjunctive waw | Interrogative interr pron; 1) what, how, of what kind ; 1a) (interrogative) ; 1a1) what? ; 1a2) of what kind ; 1a3) what? (rhetorical) ; 1a4) whatsoever, whatever, what ; 1b) (adverb) ; 1b1) how, how now ; 1b2) why ; 1b3) how! (exclamation) ; 1c) (with prep) ; 1c1) wherein?, whereby?, wherewith?, by what means? ; 1c2) because of what? ; 1c3) the like of what? ; 1c3a) how much?, how many?, how often? ; 1c3b) for how long? ; 1c4) for what reason?, why?, to what purpose? ; 1c5) until when?, how long?, upon what?, wherefore? ; indef pron ; 2) anything, aught, what may 4100 מָה Gen. 44:16; Jos. 7:9; Jdg. 8:3; 15:11; 18:3, 24; 1 Sam. 9:7; 26:18; 29:8; 2 Sam. 7:20; 19:29; 2 Chr. 25:9; Est. 2:11; 5:3, 6; 7:2; 9:12; Job 3:12; 6:11, 24f; 9:2; 15:12; 21:15; 22:17; 25:4; 26:14; 34:33; Psalm 42:12; 43:5; 120:3; 133:1; Prov. 30:4; 31:2; Eccl. 1:9; 5:10, 15; Cant. 7:7; 8:4; Isa. 10:3; 14:32; 40:18; Jer. 2:18; 5:31; 23:35, 37; 38:25; Zech. 9:17; Mal. 3:14 טז וַיֹּאמֶר יְהוּדָה, מַה־נֹּאמַר לַאדֹנִי, מַה־נְּדַבֵּר, וּמַה־נִּצְטַדָּק;
הָאֱלֹהִים, מָצָא אֶת־עֲוֺן עֲבָדֶיךָ־־הִנֶּנּוּ עֲבָדִים לַאדֹנִי, גַּם־אֲנַחְנוּ גַּם אֲשֶׁר־נִמְצָא הַגָּבִיעַ בְּיָדוֹ. 16
And Judah said: 'What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants; behold, we are my lord's bondmen, both we, and he also in whose hand the cup is found.'

22797 וּמֶה 12 וּמֶה־חָטָאתִי Conjunctive waw | Interrogative interr pron; 1) what, how, of what kind ; 1a) (interrogative) ; 1a1) what? ; 1a2) of what kind ; 1a3) what? (rhetorical) ; 1a4) whatsoever, whatever, what ; 1b) (adverb) ; 1b1) how, how now ; 1b2) why ; 1b3) how! (exclamation) ; 1c) (with prep) ; 1c1) wherein?, whereby?, wherewith?, by what means? ; 1c2) because of what? ; 1c3) the like of what? ; 1c3a) how much?, how many?, how often? ; 1c3b) for how long? ; 1c4) for what reason?, why?, to what purpose? ; 1c5) until when?, how long?, upon what?, wherefore? ; indef pron ; 2) anything, aught, what may 4100 מָה Gen. 20:9; Jdg. 14:18; 1 Sam. 15:14; 20:1; 1 Kings 14:14; 2 Kings 4:14; Job 7:21; 31:2; Prov. 31:2; Jer. 16:10; Mic. 6:5 ט וַיִּקְרָא
אֲבִימֶלֶךְ לְאַבְרָהָם, וַיֹּאמֶר לוֹ מֶה־עָשִׂיתָ לָּנוּ וּמֶה־חָטָאתִי לָךְ, כִּי־הֵבֵאתָ עָלַי וְעַל־מַמְלַכְתִּי, חֲטָאָה
גְדֹלָה: מַעֲשִׂים אֲשֶׁר לֹא־יֵעָשׂוּ, עָשִׂיתָ עִמָּדִי. 9 Then Abimelech called Abraham, and said unto him: 'What hast thou done unto us? and wherein have I sinned against thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.'

22798 וּמֵהָאֲרִאֵיל 1 וּמֵהָאֲרִיאֵלqere; Conjunctive waw | Prep-מ, Article | Noun - masculine singular 1) hearth, altar hearth, altar 741

אֲרִאֵיל Ezek. 43:15 טו וְהַהַרְאֵל, אַרְבַּע אַמּוֹת; וּמֵהָאֲרִאֵיל וּלְמַעְלָה, הַקְּרָנוֹת אַרְבַּע.
15 And the hearth shall be four cubits; and from the hearth and upward there shall be four horns.

22799 וּמֵהָאֲרִיאֵל 1 וּמֵהָאֲרִאֵילkethib; Conjunctive waw | Noun - common masculine singular no state homonym 1 Ed:BHS and WTS abandon L qere | preposing min | article particle preposition Ed:BHS and WTS abandon L qere 1) hearth, altar
hearth, altar 741 אֲרִאֵיל Ezek. 43:15 טו וְהַהַרְאֵל, אַרְבַּע אַמּוֹת;
וּמֵהָאֲרִאֵיל וּלְמַעְלָה, הַקְּרָנוֹת אַרְבַּע. 15 And the hearth shall be four cubits; and from the hearth and upward there shall be four horns.

22800 וּמֵהַגֵּר 1 Conjunctive waw | Prep-מ, Article | Noun - masculine singular 1) sojourner ; 1a) a temporary inhabitant, a newcomer lacking inherited rights ; 1b) of foreigners in Israel, though conceded rights 1616 גֵּר Ezek.
14:7 ז כִּי אִישׁ אִישׁ מִבֵּית יִשְׂרָאֵל, וּמֵהַגֵּר אֲשֶׁר־יָגוּר בְּיִשְׂרָאֵל, וְיִנָּזֵר מֵאַחֲרַי וְיַעַל גִּלּוּלָיו אֶל־
לִבּוֹ, וּמִכְשׁוֹל עֲוֺנוֹ יָשִׂים נֹכַח פָּנָיו; וּבָא אֶל־הַנָּבִיא, לִדְרָשׁ־לוֹ בִי־־אֲנִי יְהוָה, נַעֲנֶה־לּוֹ בִּי. 7 For every one of the house of Israel, or of the strangers that sojourn in Israel, that separateth himself from Me, and taketh his idols into his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet, that he inquire for him of Me--I the LORD will answer him by Myself,

22801 וּמֵהַגְּשָׁמִים 1 Conjunctive waw | Prep-מ, Article | Noun - masculine plural 1) rain, shower 1653 גֶּשֶׁם Ezr. 10:9 ט וַיִּקָּבְצוּ כָל־אַנְשֵׁי־
יְהוּדָה וּבִנְיָמִן יְרוּשָׁלִַם לִשְׁלֹשֶׁת הַיָּמִים, הוּא חֹדֶשׁ הַתְּשִׁיעִי־־בְּעֶשְׂרִים בַּחֹדֶשׁ; וַיֵּשְׁבוּ כָל־הָעָם, בִּרְחוֹב
בֵּית הָאֱלֹהִים, מַרְעִידִים עַל־הַדָּבָר, וּמֵהַגְּשָׁמִים. {פ} 9 Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within the three days; it was the ninth month, on the twentieth day of the month; and all the people sat in the broad place before the house of God, trembling because of this matter, and for the great rain. {P}

22802 וּמֵהֲדַר 3 Conjunctive waw | Prep-מ | Noun - masculine singular construct 1) ornament, splendour, honour ; 1a) ornament ; 1b) splendour, majesty; 1c) honour, glory 1926 הָדָר Isa. 2:10, 19, 21 י בּוֹא בַצּוּר, וְהִטָּמֵן בֶּעָפָר,
מִפְּנֵי פַּחַד יְהוָה, וּמֵהֲדַר גְּאֹנוֹ. 10 Enter into the rock, and hide thee in the dust, from before the terror of the LORD, and from the glory of His majesty.

22803 וּמְהַדַּר 1 Conjunctive waw | Verb - Piel Participle - masculine singular 1) (Pael) to glorify (God) 1922 הֲדַר Dan. 4:34 לד
כְּעַן אֲנָה נְבֻכַדְנֶצַּר, מְשַׁבַּח וּמְרוֹמֵם וּמְהַדַּר לְמֶלֶךְ שְׁמַיָּא, דִּי כָל־מַעֲבָדוֹהִי קְשֹׁט, וְאֹרְחָתֵהּ דִּין; וְדִי
מַהְלְכִין בְּגֵוָה, יָכִל לְהַשְׁפָּלָה. {פ} 34 Now I Nebuchadnezzar praise and extol and honour the King of heaven; for all His works are truth, and His ways justice; and those that walk in pride He is able to abase.' {P}

22804 וּמְהוּמָה 1 Conjunctive waw | Noun - feminine singular 1) tumult, confusion, disquietude, discomfiture, destruction, trouble, vexed, vexation; 1a) tumult, confusion, disturbance, turmoil, disquietude, panic ; 1b) discomfiture 4103 מְהוּמָה
Prov. 15:16 טז טוֹב-מְעַט, בְּיִרְאַת יְהוָה-- מֵאוֹצָר רָב, וּמְהוּמָה בוֹ. 16 Better is little with the fear of the LORD, than great treasure and turmoil therewith.

22805 וּמְהֵימַן 1 Conjunctive waw | Verb - Hiphil Qal Passive Participle - masculine singular 1) to confirm, support ; 1a) (Aphel) ; 1a1) to believe in ; 1a2) to trust ; 1a3) trustworthy (pass participle) 540 אֲמַן Dan. 2:45 מה
כָּל־קֳבֵל דִּי־חֲזַיְתָ דִּי מִטּוּרָא אִתְגְּזֶרֶת אֶבֶן דִּי־לָא בִידַיִן, וְהַדֶּקֶת פַּרְזְלָא נְחָשָׁא חַסְפָּא כַסְפָּא וְדַהֲבָא־־
45 אֱלָהּ רַב הוֹדַע לְמַלְכָּא, מָה דִּי לֶהֱוֵא אַחֲרֵי דְנָה; וְיַצִּיב חֶלְמָא, וּמְהֵימַן פִּשְׁרֵהּ. {פ}
Forasmuch as thou sawest that a stone was cut out of the mountain without hands, and that it broke in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter; and the dream is certain, and the interpretation thereof sure.' {P}

22806 וּמֵהַלְוִיִּם 1 Conjunctive waw | Prep-מ, Article | Noun proper - masculine plural Levite = see Levi |joined to|; 1) the descendants of Levi, the 3rd son of Jacob by Leah ; 1a) the tribe descended from Levi specially set aside by God for His service 3881 לֵוִי 2 Chr. 34:13 יג וְעַל הַסַּבָּלִים, וּמְנַצְּחִים לְכֹל עֹשֵׂה מְלָאכָה, לַעֲבוֹדָה,
וַעֲבוֹדָה; וּמֵהַלְוִיִּם, סוֹפְרִים וְשֹׁטְרִים וְשׁוֹעֲרִים. 13 Also they were over the bearers of burdens, and presided over all that did the work in every manner of service; and of the Levites there were scribes, and officers, and porters.

22807 וּמְהֻלָּל 4 Conjunctive waw | Verb - Pual Participle - masculine singular 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman 1984 הָלַל 1 Chr. 16:25; Psalms 48:2; 96:4; 145:3 כה כִּי גָדוֹל יְהוָה וּמְהֻלָּל, מְאֹד־־ {ס} וְנוֹרָא הוּא, עַל־
כָּל־אֱלֹהִים. {ר} 25 For great is the LORD, and highly to be praised; He also is to be feared above all gods.

22808 וּמְהַלְלִים 3 Conjunctive waw | Verb - Piel Participle - masculine plural 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman 1984 הָלַל 1 Chr. 29:13; 2 Chr. 20:21; 30:21 יג וְעַתָּה אֱלֹהֵינוּ, מוֹדִים אֲנַחְנוּ לָךְ; וּמְהַלְלִים, לְשֵׁם תִּפְאַרְתֶּךָ.
13 Now therefore, our God, we thank Thee, and praise Thy glorious name.

22809 וּמַהֲלֻמוֹת 1 Conjunctive waw | Noun - feminine plural 1) strokes, blows 4112 מַהֲלֻמוֹת Prov. 19:29 כט נָכוֹנוּ לַלֵּצִים שְׁפָטִים;
וּמַהֲלֻמוֹת, לְגֵו כְּסִילִים. 29 Judgments are prepared for scorners, and stripes for the back of fools.

22810 וּמֵהֶם 6 Conjunctive waw | Prep | third person masculine plural 1) they,these, the same, who 1992 הֵם / 1 Chr. 4:42; 9:28f; Neh. 5:12; Jer.

44:28; Ezek. 5:4 מב וּמֵהֶם מִן־בְּנֵי שִׁמְעוֹן, הָלְכוּ לְהַר שֵׂעִיר, אֲנָשִׁים, חֲמֵשׁ מֵאוֹת; וּפְלַטְיָה
וּנְעַרְיָה וּרְפָיָה וְעֻזִּיאֵל, בְּנֵי יִשְׁעִי--בְּרֹאשָׁם. 42 And some of them, even of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi.

22811 וּמֵהֲמוֹנָם 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct | third person masculine plural 1) (Qal) murmur, roar, crowd, abundance, tumult, sound ; 1a) sound, murmur, rush, roar ; 1b) tumult, confusion ; 1c) crowd, multitude ; 1d) great number, abundance ; 1e) abundance, wealth 1995 הָמוֹן Isa. 31:4
ד כִּי כֹה אָמַר־יְהוָה אֵלַי כַּאֲשֶׁר יֶהְגֶּה הָאַרְיֵה וְהַכְּפִיר עַל־טַרְפּוֹ, אֲשֶׁר יִקָּרֵא עָלָיו מְלֹא רֹעִים, מִקּוֹלָם
לֹא יֵחָת, וּמֵהֲמוֹנָם לֹא יַעֲנֶה; כֵּן, יֵרֵד יְהוָה צְבָאוֹת, לִצְבֹּא עַל־הַר־צִיּוֹן, וְעַל־גִּבְעָתָהּ. 4 For thus saith the LORD unto me: Like as the lion, or the young lion, growling over his prey, though a multitude of shepherds be called forth against him, will not be dismayed at their voice, nor abase himself for the noise of them; so will the LORD of hosts come down to fight upon mount Zion, and upon the hill thereof.

22812 וּמְהַנְזְקַת 1 Conjunctive waw | Verb - Hiphil Participle - feminine singular construct 1) to suffer injury ; 1a) (P'al) to suffer injury ; 1b) (Aphel) to injure 5142 נְזַק Ezr. 4:15 טו דִּי יְבַקַּר בִּסְפַר־דָּכְרָנַיָּא דִּי אֲבָהָתָךְ, וּתְהַשְׁכַּח בִּסְפַר
דָּכְרָנַיָּא וְתִנְדַּע, דִּי קִרְיְתָא דָךְ קִרְיָא מָרָדָא וּמְהַנְזְקַת מַלְכִין וּמְדִנָן, וְאֶשְׁתַּדּוּר עָבְדִין בְּגַוַּהּ מִן־יוֹמָת
עָלְמָא; עַל־דְּנָה--קִרְיְתָא דָךְ, הָחָרְבַת. 15 that search may be made in the book of the records of thy fathers; so shalt thou find in the book of the records, and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time; for which cause was this city laid waste.

22813 וּמֵהָעֲזָרָה 1 Conjunctive waw | Prep-מ, Article | Noun - feminine singular 1) enclosure ; 1a) ledge (surrounding Ezekiel's altar) ; 1b) court (outerone of temple) 5835 עֲזָרָה Ezek. 43:14 יד וּמֵחֵיק הָאָרֶץ עַד־הָעֲזָרָה
הַתַּחְתּוֹנָה, שְׁתַּיִם אַמּוֹת, וְרֹחַב, אַמָּה אֶחָת; וּמֵהָעֲזָרָה הַקְּטַנָּה עַד־הָעֲזָרָה הַגְּדוֹלָה, אַרְבַּע אַמּוֹת, וְרֹחַב,
הָאַמָּה. 14 And from the bottom upon the ground to the lower settle shall be two cubits, and the breadth one cubit; and from the lesser settle to the greater settle shall be four cubits, and the breadth a cubit.

22814 וּמְהָקֵים 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to arise, stand ; 1a) (P'al) ; 1a1) to arise from ; 1a2) to come on the scene (fig) ; 1a3) to arise (out of inaction) ; 1a4) to stand ; 1a5) to endure ; 1b) (Pael) to set up, establish ; 1c) (Aphel) ; 1c1) to set up ; 1c2) to lift up ; 1c3) to establish ; 1c4) to appoint ; 1d) (Hophal) to be made to stand 6966 קוּם Dan. 2:21 כא וְהוּא
מְהַשְׁנֵא עִדָּנַיָּא, וְזִמְנַיָּא, מְהַעְדֵּה מַלְכִין, וּמְהָקֵים מַלְכִין; יָהֵב חָכְמְתָא לְחַכִּימִין, וּמַנְדְּעָא לְיָדְעֵי בִינָה.
21 And He changeth the times and the seasons; He removeth kings, and setteth up kings; He giveth wisdom unto the wise, and knowledge to them that know understanding;

22815 וּמַהֵר 1 Conjunctive waw | Adverb adj ; 1) hurrying, speedy, swift, hastening ; adv ; 2) quickly, speedily 4118 מַהֵר Zeph. 1:14 יד
קָרוֹב יוֹם־יְהוָה הַגָּדוֹל, קָרוֹב וּמַהֵר מְאֹד; קוֹל יוֹם יְהוָה, מַר צֹרֵחַ שָׁם גִּבּוֹר. 14 The great

day of the LORD is near, it is near and hasteth greatly, even the voice of the day of the LORD, wherein the mighty man crieth bitterly.

22816 וּמְהִר 1 Conjunctive waw | Adjective - masculine singular construct
1) quick, prompt, skilled, ready 4106 מָהִיר Isa. 16:5 ה וְהוּכַן בַּחֶסֶד
כִּסֵּא, וְיָשַׁב עָלָיו בֶּאֱמֶת בְּאֹהֶל דָּוִד; שֹׁפֵט וְדֹרֵשׁ מִשְׁפָּט, וּמְהִר צֶדֶק. 5 And a throne is established through mercy, and there sitteth thereon in truth, in the tent of David, one that judgeth, and seeketh justice, and is ready in righteousness.

22817 וּמֵהֵרָיוֹן 1 Conjunctive waw | Prep-מ | Noun - masculine singular
1) physical conception, pregnancy, conception 2032 הֵרָיוֹן Hos. 9:11
יא אֶפְרַיִם, כָּעוֹף יִתְעוֹפֵף כְּבוֹדָם; מִלֵּדָה וּמִבֶּטֶן, וּמֵהֵרָיוֹן. 11 As for Ephraim, their glory shall fly away like a bird; there shall be no birth, and none with child, and no conception.

22818 וּמֵהֲרָרֶיהָ 1 Conjunctive waw | Prep-מ | Noun - masculine plural construct | third person feminine singular 1) mountain, hill, hill country, mount
2042 הָרַר Deut. 8:9 ט אֶרֶץ, אֲשֶׁר לֹא בְמִסְכֵּנֻת תֹּאכַל-בָּהּ לֶחֶם--לֹא-תֶחְסַר
כֹּל, בָּהּ; אֶרֶץ אֲשֶׁר אֲבָנֶיהָ בַרְזֶל, וּמֵהֲרָרֶיהָ תַּחְצֹב נְחֹשֶׁת. 9 a land wherein thou shalt eat bread without scarceness, thou shalt not lack any thing in it; a land whose stones are iron, and out of whose hills thou mayest dig brass.

22819 וּמִהַרְתֶּם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine plural 1)(Qal) to hasten ; 1a) (Niphal) to be hurried, be anxious ; 1a) hasty, precipitate, impetuous ; 1b) (Piel) ; 1b1) to hasten, make haste ; 1b2) hasten (used as adverb with another verb) ; 1b3) to hasten, prepare quickly, do quickly, bring quickly 4116 מָהַר Gen. 45:13 יג וְהִגַּדְתֶּם לְאָבִי, אֶת-כָּל-כְּבוֹדִי
בְּמִצְרַיִם, וְאֵת, כָּל-אֲשֶׁר רְאִיתֶם; וּמִהַרְתֶּם וְהוֹרַדְתֶּם אֶת-אָבִי, הֵנָּה. 13 And ye shall tell my father of all my glory in Egypt, and of all that ye have seen; and ye shall hasten and bring down my father hither.'

22820 וּמֵהִתְהַלֵּךְ 2 Conjunctive waw | Prep-מ | Verb - Hithpael Infinitive construct 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Job 1:7; 2:2 ז
וַיֹּאמֶר יְהוָה אֶל-הַשָּׂטָן, מֵאַיִן תָּבֹא; וַיַּעַן הַשָּׂטָן אֶת-יְהוָה, וַיֹּאמַר, מִשּׁוּט בָּאָרֶץ, וּמֵהִתְהַלֵּךְ בָּהּ. 7
And the LORD said unto Satan: 'Whence comest thou?' Then Satan answered the LORD, and said: 'From going to and fro in the earth, and from walking up and down in it.'

22821 וּמֵהַתִּיכֹנוֹת 1 Conjunctive waw | Prep-מ, Article | Adjective - feminine plural 1) middle 8484 תִּיכוֹן Ezek. 42:6 ו כִּי
מְשֻׁלָּשׁוֹת, הֵנָּה, וְאֵין לָהֶן עַמּוּדִים, כְּעַמּוּדֵי הַחֲצֵרוֹת; עַל-כֵּן נֶאֱצַל, מֵהַתַּחְתּוֹנוֹת וּמֵהַתִּיכֹנוֹת--מֵהָאָרֶץ.
6 For they were in three stories, and they had not pillars as the pillars of the courts; therefore room was taken away from the lowest and the middlemost, in comparison with the ground.

22822 וּמֵהַתִּכֹנוֹת 1 Conjunctive waw | Prep-מ, Article | Adjective - feminine plural 1) middle 8484 תִּיכוֹן Ezek. 42:5 ה וְהַלְּשָׁכוֹת
הָעֶלְיוֹנֹת, קְצֻרוֹת: כִּי-יוֹכְלוּ אַתִּיקִים מֵהֵנָּה, מֵהַתַּחְתֹּנוֹת וּמֵהַתִּכֹנוֹת--בִּנְיָן. 5 Now the upper

chambers were shorter; for the galleries took away from these, more than from the lower and the middlemost, in the building.

22823 ומוּל 1 Conjunctive waw | Prep n m ; 1) front ; 1a) front ; 1b) in the opposite direction ; prep ; 2) in front of ; 2a) in front of ; 2b) (with prefix) ; 2b1) towards the front of, to the front of, on the front of ; 2b2) from the front of, off the front of, close in front of, on the forefront of 4136 מוּאל 1 Kings 7:5 ה וְכָל־הַפְּתָחִים וְהַמְּזוּזוֹת, רְבֻעִים שָׁקֶף; וּמוּל מֶחֱזָה אֶל־מֶחֱזָה, שָׁלֹשׁ פְּעָמִים. 5 And all the doors with their posts were square in the frame; and light was over against light in three ranks.

22824 ומוּם 1 Conjunctive waw | Noun - masculine singular 1) blemish, spot, defect ; 1a) of physical defect ; 1b) of moral stain 3971 מְאוּם Song of Songs Cant. 4:7 ז כֻּלָּךְ יָפָה רַעְיָתִי, וּמוּם אֵין בָּךְ. {ס} 7 Thou art all fair, my love; and there is no spot in thee. {S}

22825 וּמוּסָר 3 Conjunctive waw | Noun - masculine singular 1) discipline, chastening, correction ; 1a) discipline, correction ; 1b) chastening 4148 מוּסָר Prov. 1:2, 7; 23:23 ב לָדַעַת חָכְמָה וּמוּסָר; לְהָבִין, אִמְרֵי בִינָה. 2 To

know wisdom and instruction; to comprehend the words of understanding;

22826 וּמוּסַר 2 Conjunctive waw | Noun - masculine singular construct 1) discipline, chastening, correction ; 1a) discipline, correction ; 1b) chastening 4148 מוּסָר Job 5:17; Prov. 16:22 יז הִנֵּה אַשְׁרֵי אֱנוֹשׁ, יוֹכִחֶנּוּ אֱלוֹהַּ; וּמוּסַר שַׁדַּי, אַל-תִּמְאָס. 17 Behold, happy is the man whom God correcteth; therefore despise not thou the chastening of the Almighty.

22827 וּמוּשִׁי 4 Conjunctive waw | Noun proper - masculine singular Mushi = |yielding|; 1) son of Merari, grandson of Kohath, and great grandson of Levi 4187 מוּשִׁי Exod. 6:19; Num. 3:20; 1 Chr. 23:21; 24:26; Job 28:22; Prov. 26:18 יט וּבְנֵי מְרָרִי, מַחְלִי וּמוּשִׁי; אֵלֶּה מִשְׁפְּחֹת הַלֵּוִי, לְתֹלְדֹתָם. 19 And the sons of Merari: Mahli and Mushi. These are the families of the Levites according to their generations.

22828 וָמָוֶת 2 Conjunctive waw | Noun - masculine singular 1) death, dying, Death (personified), realm of the dead ; 1a) death ; 1b) death by violence (as a penalty); 1c) state of death, place of death 4194 מָוֶת Job 28:22; Prov. 26:18 כב אֲבַדּוֹן וָמָוֶת, אָמְרוּ; בְּאָזְנֵינוּ, שָׁמַעְנוּ שִׁמְעָהּ. 22 Destruction and Death say: 'We have heard a rumor thereof with our ears.'

22829 וּמוֹאָב 4 Conjunctive waw | Noun proper - feminine singular Moab = |of his father| ; n pr m ; 1) a son of Lot by his eldest daughter ; 2) the nation descended from the son of Lot ; n pr loc ; 3) the land inhabited by the descendants of the son of Lot 4124 מוֹאָב 2 Chr. 20:10, 23; Isa. 11:14; Dan. 11:41 י וְעַתָּה הִנֵּה בְנֵי־עַמּוֹן וּמוֹאָב וְהַר־שֵׂעִיר, אֲשֶׁר לֹא־נָתַתָּה לְיִשְׂרָאֵל לָבוֹא בָהֶם, בְּבֹאָם, מֵאֶרֶץ מִצְרָיִם: כִּי סָרוּ מֵעֲלֵיהֶם, וְלֹא הִשְׁמִידוּם. 10 And now, behold, the children of Ammon and Moab and mount Seir, whom Thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned aside from them, and destroyed them not;

22830 וּמוֹאָבִי 1 Conjunctive waw | Noun proper - masculine singular Moabite = |from father: what father?|; 1) an citizen of Moab ; 2) an inhabitant of the land of

Moab 4125 מוֹאָבִי Deut. 23:4 ד לֹא־יָבֹא עַמּוֹנִי וּמוֹאָבִי, בִּקְהַל
יְהוָה: גַּם דּוֹר עֲשִׂירִי, לֹא־יָבֹא לָהֶם בִּקְהַל יְהוָה עַד־עוֹלָם. 4 An Ammonite or a Moabite shall not enter into the assembly of the LORD; even to the tenth generation shall none of them enter into the assembly of the LORD for ever;

22831 וּמוֹבָאָיו 1 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) entrance, entering, in-coming 4126
מוֹבָא Ezek. 43:11 יא וְאִם־נִכְלְמוּ מִכֹּל אֲשֶׁר־עָשׂוּ, צוּרַת הַבַּיִת וּתְכוּנָתוֹ וּמוֹצָאָיו
וּמוֹבָאָיו וְכָל־צוּרֹתָו וְאֵת כָּל־חֻקֹּתָיו וְכָל־צוּרֹתָו וְכָל־תּוֹרֹתָו הוֹדַע אוֹתָם, וּכְתֹב, לְעֵינֵיהֶם; וְיִשְׁמְרוּ אֶת־
כָּל־צוּרָתוֹ, וְאֶת־כָּל־חֻקֹּתָיו--וְעָשׂוּ אוֹתָם. 11 And if they be ashamed of all that they have done, make known unto them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof, and write it in their sight; that they may keep the whole form thereof, and all the ordinances thereof, and do them.

22832 וּמוֹדֵא 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) (Aphel) to praise, give thanks 3029 יְדָא Dan. 6:11
יא וְדָנִיֵּאל כְּדִי יְדַע דִּי־רְשִׁים כְּתָבָא, עַל לְבַיְתֵהּ, וְכַוִּין פְּתִיחָן לֵהּ בְּעִלִּיתֵהּ, נֶגֶד יְרוּשְׁלֶם; וְזִמְנִין תְּלָתָה
בְיוֹמָא הוּא בָּרֵךְ עַל־בִּרְכוֹהִי, וּמְצַלֵּא וּמוֹדֵא קֳדָם אֱלָהֵהּ, כָּל־קֳבֵל דִּי־הֲוָא עָבֵד, מִן־קַדְמַת
דְּנָה. {ס} 11 And when Daniel knew that the writing was signed, he went into his house--now his windows were open in his upper chamber toward Jerusalem--and he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime. {S}

22833 וּמוֹדֶה 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to throw, shoot, cast ; 1a) (Qal) to shoot (arrows) ; 1b) (Piel) to cast, cast down, throw down ; 1c) (Hiphil) ; 1c1) to give thanks, laud, praise ; 1c2) to confess, confess (the name of God) ; 1d) (Hithpael) ; 1d1) to confess (sin) ; 1d2) to give thanks 3034
יָדָה Prov. 28:13 יג מְכַסֶּה פְשָׁעָיו, לֹא יַצְלִיחַ; וּמוֹדֶה וְעֹזֵב יְרֻחָם. 13 He that covereth his transgressions shall not prosper; but whoso confesseth and forsaketh them shall obtain mercy.

22834 וּמוֹדִיעִים 1 Conjunctive waw | Verb - Hiphil Participle - masculine plural 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע 2 Chr. 23:13 יג וַתֵּרֶא וְהִנֵּה
הַמֶּלֶךְ עוֹמֵד עַל־עַמּוּדוֹ בַּמָּבוֹא, וְהַשָּׂרִים וְהַחֲצֹצְרוֹת עַל־הַמֶּלֶךְ, וְכָל־עַם הָאָרֶץ שָׂמֵחַ וְתוֹקֵעַ
בַּחֲצֹצְרוֹת, וְהַמְשׁוֹרְרִים בִּכְלֵי הַשִּׁיר וּמוֹדִיעִים לְהַלֵּל; וַתִּקְרַע עֲתַלְיָהוּ אֶת־בְּגָדֶיהָ, וַתֹּאמֶר קֶשֶׁר

קָשֶׁר. {ס}   13 and she looked, and, behold, the king stood on his platform at the entrance, and the captains and the trumpets by the king; and all the people of the land rejoiced, and blew with trumpets; the singers also [played] on instruments of music, and led the singing of praise. Then Athaliah rent her clothes, and said: 'Treason, treason.' {S}

22835 וּמוֹכִיחַ 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right ; 1a) (Hiphil) ; 1a1) to decide, judge ; 1a2) to adjudge, appoint ; 1a3) to show to be right, prove ; 1a4) to convince, convict ; 1a5) to reprove, chide ; 1a6) to correct, rebuke ; 1b) (Hophal) to be chastened ; 1c) (Niphal) to reason, reason together ; 1d) (Hithp) to argue 3198 יָכַח Prov. 9:7 ז יֹסֵר, לֵץ--לֹקֵחַ לוֹ קָלוֹן; וּמוֹכִיחַ לְרָשָׁע מוּמוֹ. 7 He that correcteth a scorner getteth to himself shame, and he that reproveth a wicked man, it becometh unto him a blot.

22836 וּמוֹלָדָה 3 Conjunctive waw | Noun proper - feminine singular Moladah = |birth| or |race|; 1) a town in the south of Canaan allocated to Judah then reallocated toSimeon 4137 מוֹלָדָה Jos. 15:26; 19:2; 1 Chr. 4:28 כו אֲמָם וּשְׁמַע, וּמוֹלָדָה. 26 Amam, and Shema, and Moladah;

22837 וּמוֹלְדוֹתַיִךְ 1 Conjunctive waw | Noun - feminine plural construct | second feminine singular 1) kindred, birth, offspring, relatives ; 1a) kindred ; 1b) birth, circumstances of birth; 1c)one born, begotten, issue, offspring, female offspring 4138 מוֹלֶדֶת Ezek. 16:4 ד וּמוֹלְדוֹתַיִךְ, בְּיוֹם הוּלֶּדֶת אוֹתָךְ לֹא־כָרַּת שָׁרֵּךְ, וּבְמַיִם לֹא־רֻחַצְתְּ, לְמִשְׁעִי; וְהָמְלֵחַ לֹא הֻמְלַחַתְּ, וְהָחְתֵּל לֹא חֻתָּלְתְּ. 4 And as for thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water for cleansing; thou was not salted at all, nor swaddled at all.

22838 וּמוֹלַדְתְּךָ 1 Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) kindred, birth, offspring, relatives ; 1a) kindred ; 1b) birth, circumstances of birth; 1c)one born, begotten, issue, offspring, female offspring 4138 מוֹלֶדֶת Genesis 48:6 ו וּמוֹלַדְתְּךָ אֲשֶׁר־הוֹלַדְתָּ אַחֲרֵיהֶם, לְךָ יִהְיוּ; עַל שֵׁם אֲחֵיהֶם יִקָּרְאוּ, בְּנַחֲלָתָם. 6 And thy issue, that thou begettest after them, shall be thine; they shall be called after the name of their brethren in their inheritance.

22839 וּמוֹסְדֵי 1 Conjunctive waw | Noun - masculine plural construct 1) foundation 4144 מוֹסְדֵי Psalm 18:8/7 ח וַתִּגְעַשׁ וַתִּרְעַשׁ, הָאָרֶץ-- וּמוֹסְדֵי הָרִים יִרְגָּזוּ; וַיִּתְגָּעֲשׁוּ, כִּי-חָרָה לוֹ. 8 Then the earth did shake and quake, the foundations also of the mountains did tremble; {N} they were shaken, because He was wroth.

22840 וּמוֹסְרוֹתֵיהֶם 1 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) band, bond 4147 מוֹסֵר Psalm 107:14 יד יוֹצִיאֵם, מֵחֹשֶׁךְ וְצַלְמָוֶת; וּמוֹסְרוֹתֵיהֶם יְנַתֵּק. 14 He brought them out of darkness and the shadow of death, and broke their bands in sunder.

22841 וּמוֹסְרוֹתֶיךָ 1 Conjunctive waw | Noun - masculine plural construct | second person masculine singular 1) band, bond 4147 מוֹסֵר Jer. 30:8 ח וְהָיָה בַיּוֹם הַהוּא נְאֻם יְהוָה צְבָאוֹת, אֶשְׁבֹּר עֻלּוֹ מֵעַל צַוָּארֶךָ, וּמוֹסְרוֹתֶיךָ, אֲנַתֵּק; וְלֹא־יַעַבְדוּ־בוֹ עוֹד, זָרִים. 8 And it shall come to pass in that day, saith the LORD of hosts, that I will break his yoke from off thy neck, and will burst thy bands; and strangers shall no more make him their bondman;

22842 וּמוֹסְרֹתַיִךְ 1 Conjunctive waw | Noun - masculine plural construct | second feminine singular 1) band, bond 4147 מוֹסֵר Nah. 1:13 יג וְעַתָּה, אֶשְׁבֹּר מֹטֵהוּ מֵעָלָיִךְ; וּמוֹסְרֹתַיִךְ, אֲנַתֵּק. 13 And now will I break his yoke from off thee, and will burst thy bonds in sunder.

22843 וּמוֹעֲדֵיכֶם 1 Conjunctive waw | Noun - masculine plural construct | second person masculine plural 1) appointed place, appointed time, meeting ; 1a) appointed time ; 1a1) appointed time (general) ; 1a2) sacred season, set feast, appointed season ; 1b) appointed meeting ; 1c) appointed place ; 1d) appointed sign or signal ; 1e) tent of meeting 4150 מוֹעֵד Isaiah 1:14 יד חָדְשֵׁיכֶם וּמוֹעֲדֵיכֶם שָׂנְאָה נַפְשִׁי, הָיוּ עָלַי לָטֹרַח; נִלְאֵיתִי, נְשֹׂא. 14 Your new moons and your appointed seasons My soul hateth; they are a burden unto Me; I am weary to bear them.

22844 וּמוֹפֵת 2 Conjunctive waw | Noun - masculine singular 1) wonder, sign, miracle, portent ; 1a) wonder (as a special display of God's power) ; 1b) sign, token (of future event) 4159 מוֹפֵת 2 Chr. 32:24; Isa. 20:3 כד בַּיָּמִים הָהֵם, חָלָה יְחִזְקִיָּהוּ עַד־לָמוּת; וַיִּתְפַּלֵּל, אֶל־יְהוָה, וַיֹּאמֶר לוֹ, וּמוֹפֵת נָתַן לוֹ. 24 In those days Hezekiah was sick even unto death; and he prayed unto the LORD; and He spoke unto him, and gave him a sign.

22845 וּמוֹפְתָיו 1 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) wonder, sign, miracle, portent ; 1a) wonder (as a special display of God's power) ; 1b) sign, token (of future event) 4159 מוֹפֵת Psalm 78:43 מג אֲשֶׁר-שָׂם בְּמִצְרַיִם, אֹתוֹתָיו; וּמוֹפְתָיו, בִּשְׂדֵה-צֹעַן. 43 How He set His signs in Egypt, and His wonders in the field of Zoan;

22846 וּמוֹצָא 5 Conjunctive waw | Noun proper - masculine singular Moza = |fountain|; 1) son of Caleb by Ephah his concubine ; 2) son of Zimri and a descendant ofSaul 4162 מוֹצָא 1 Kings 10:28; 1 Chronicles 8:37; 9:43; 2 Chr. 1:16; Psalms 89:35 כח וּמוֹצָא הַסּוּסִים אֲשֶׁר לִשְׁלֹמֹה, מִמִּצְרָיִם; וּמִקְוֵה־־סֹחֲרֵי הַמֶּלֶךְ, יִקְחוּ מִקְוֵה בִּמְחִיר. 28 And the horses which Solomon had were brought out of Egypt; also out of Keveh, the king's merchants buying them of the men of Keveh at a price.

22847 וּמוֹצִיא 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Prov. 10:18 יח מְכַסֶּה שִׂנְאָה, שִׂפְתֵי-שָׁקֶר; וּמוֹצִא דִבָּה, הוּא כְסִיל. 18 He that hideth hatred is of lying lips; and he that uttereth a slander is a fool.

22848 וּמוֹצֵא 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a

condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא
Eccl. 7:26 כו וּמוֹצֶא אֲנִי מַר מִמָּוֶת, אֶת־הָאִשָּׁה אֲשֶׁר־הִיא מְצוֹדִים וַחֲרָמִים לִבָּהּ--אֲסוּרִים יָדֶיהָ; טוֹב לִפְנֵי הָאֱלֹהִים, יִמָּלֵט מִמֶּנָּה, וְחוֹטֵא, יִלָּכֶד בָּהּ. 26 and I find more bitter than death the woman, whose heart is snares and nets, and her hands as bands; whoso pleaseth God shall escape from her; but the sinner shall be taken by her.

22849 וּמוֹצָאָיו 1 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) act or place of going out or forth, issue, export, source, spring ; 1a) a going forth ; 1a1) rising (sun), going forth of a command ; 1a2) goings forth, those going forth ; 1a3) way out, exit ; 1b) that which goes forth ; 1b1) utterance ; 1b2) export ; 1c) place of going forth ; 1c1) source or spring (of water) ; 1c2) place of departure ; 1c3) east (of sun) ; 1c4) mine (of silver) 4161 מוֹצָא Ezek. 43:11
יא וְאִם־נִכְלְמוּ מִכֹּל אֲשֶׁר־עָשׂוּ, צוּרַת הַבַּיִת וּתְכוּנָתוֹ וּמוֹצָאָיו וּמוֹבָאָיו וְכָל־צוּרֹתָו וְאֵת כָּל־חֻקֹּתָיו וְכָל־צוּרֹתָו וְכָל־תּוֹרֹתָו הוֹדַע אוֹתָם, וּכְתֹב, לְעֵינֵיהֶם; וְיִשְׁמְרוּ אֶת־כָּל־צוּרָתוֹ, וְאֶת־כָּל־חֻקֹּתָיו--וְעָשׂוּ אוֹתָם.
11 And if they be ashamed of all that they have done, make known unto them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof, and write it in their sight; that they may keep the whole form thereof, and all the ordinances thereof, and do them.

22850 וּמוֹצָאֹתָיו 1 Conjunctive waw | Noun - feminine plural construct | third person masculine singular 1) origin, place of going out from ; 1a) origin ; 1b) places of going out to or from ; 1b1) privy 4163 מוֹצָאָת Mic. 5:1 א
וְאַתָּה בֵּית־לֶחֶם אֶפְרָתָה, צָעִיר לִהְיוֹת בְּאַלְפֵי יְהוּדָה--מִמְּךָ לִי יֵצֵא, לִהְיוֹת מוֹשֵׁל בְּיִשְׂרָאֵל; וּמוֹצָאֹתָיו מִקֶּדֶם, מִימֵי עוֹלָם. 1 But thou, Beth-lehem Ephrathah, which art little to be among the thousands of Judah, out of thee shall one come forth unto Me that is to be ruler in Israel; whose goings forth are from of old, from ancient days.

22851 וּמוֹצִיא 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא
Isa. 54:16 טז הן (הִנֵּה) אָנֹכִי, בָּרָאתִי חָרָשׁ--נֹפֵחַ בְּאֵשׁ פֶּחָם, וּמוֹצִיא כְלִי לְמַעֲשֵׂהוּ; וְאָנֹכִי

בָּרָאתִי מַשְׁחִית, לְחַבֵּל. 16 Behold, I have created the smith that bloweth the fire of coals, and bringeth forth a weapon for his work; and I have created the waster to destroy.

22852 וּמוֹצִיאִי 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular construct | first person common singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא 2 Samuel 22:49 מט וּמוֹצִיאִי, מֵאֹיְבָי; וּמִקָּמַי, תְּרוֹמְמֵנִי, {ס} מֵאִישׁ חֲמָסִים, תַּצִּילֵנִי. {ר} 49 And that bringeth me forth from mine enemies; yea, Thou liftest me up above them that rise up against me; Thou deliverest me from the violent man.

22853 וּמוֹצִיאִים 1 Conjunctive waw | Verb - Hiphil Participle - masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא 2 Chr. 9:28 כח וּמוֹצִיאִים סוּסִים מִמִּצְרַיִם לִשְׁלֹמֹה, וּמִכָּל־הָאֲרָצוֹת. 28 And they brought horses for Solomon out of Egypt, and out of all lands.

22854 וּמוֹקֵשׁ 1 Conjunctive waw | Noun - masculine singular 1) bait, lure, snare 4170 מוֹקֵשׁ Amos 3:5 ה הֲתִפֹּל צִפּוֹר עַל־פַּח הָאָרֶץ, וּמוֹקֵשׁ אֵין לָהּ; הֲיַעֲלֶה־פַּח, מִן־הָאֲדָמָה, וְלָכוֹד, לֹא יִלְכּוֹד. 5 Will a bird fall in a snare upon the earth, where there is no lure for it? Will a snare spring up from the ground, and have taken nothing at all?

22855 וּמוֹרַאֲכֶם 2 Conjunctive waw | Noun - masculine singular construct | second person masculine plural 1) fear, reverence, terror ; 1a) fear, terror ; 1b) reverence ; 1c) object of reverence ; 1d) awe-inspiring spectacle or deed 4172 מוֹרָא Gen. 9:2; Deut. 11:25 ב וּמוֹרַאֲכֶם וְחִתְּכֶם, יִהְיֶה, עַל כָּל־חַיַּת הָאָרֶץ, וְעַל כָּל־עוֹף הַשָּׁמָיִם; בְּכֹל אֲשֶׁר תִּרְמֹשׂ הָאֲדָמָה וּבְכָל־דְּגֵי הַיָּם, בְּיֶדְכֶם נִתָּנוּ. 2 And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, and upon all wherewith the ground teemeth, and upon all the fishes of the sea: into your hand a

22856 וּמוֹרָה 2 Conjunctive waw | Noun - masculine singular 1) razor 4177 מוֹרָה Jdg. 13:5; 1 Sam. 1:11 ה כִּי הִנָּךְ הָרָה וְיֹלַדְתְּ בֵּן, וּמוֹרָה לֹא־יַעֲלֶה עַל־רֹאשׁוֹ--כִּי־נְזִיר אֱלֹהִים יִהְיֶה הַנַּעַר, מִן־הַבָּטֶן; וְהוּא, יָחֵל לְהוֹשִׁיעַ אֶת־יִשְׂרָאֵל--מִיַּד פְּלִשְׁתִּים. 5 For, lo, thou shalt conceive, and bear a son; and no razor shall come upon his head; for the child shall be a Nazirite unto God from the womb; and he shall begin to save Israel out of the hand of the Philistines.'

22857 וּמוֹרֶה 3 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to be contentious, be rebellious, be refractory, be disobedient towards, be rebellious against ; 1a) (Qal) to be disobedient, be rebellious ; 1a1) towards father ; 1a2) towards God ; 1b) (Hiphil) to show rebelliousness, show disobedience, disobey 4784 מָרָה Deut. 21:18; Jer. 5:23; Hab. 2:18 יח כִּי־יִהְיֶה לְאִישׁ, בֵּן סוֹרֵר וּמוֹרֶה--אֵינֶנּוּ שֹׁמֵעַ, בְּקוֹל אָבִיו וּבְקוֹל אִמּוֹ; וְיִסְּרוּ אֹתוֹ, וְלֹא יִשְׁמַע אֲלֵיהֶם. 18 If a man have a stubborn and rebellious son, that will not hearken to the voice of his father, or the voice of his mother, and though they chasten him, will not hearken unto them;

22858 וּמוֹרָט 2 Conjunctive waw | Verb - Pual Participle - masculine singular 1) to bare, polish, make smooth or bald or bare ; 1a) (Qal) ; 1a1) to make bare ; 1a2) to scour, polish ; 1b) (Niphal) to be made bald 4803 מָרַט Isa. 18:2, 7 ב הַשֹּׁלֵחַ בַּיָּם צִירִים, וּבִכְלֵי־גֹמֶא עַל־פְּנֵי־מַיִם, לְכוּ מַלְאָכִים קַלִּים אֶל־גּוֹי מְמֻשָּׁךְ וּמוֹרָט, אֶל־עַם נוֹרָא מִן־הוּא וָהָלְאָה--גּוֹי קַו־קָו וּמְבוּסָה, אֲשֶׁר־בָּזְאוּ נְהָרִים אַרְצוֹ. 2 That sendeth ambassadors by the sea, even in vessels of papyrus upon the waters! Go, ye swift messengers, to a nation tall and of glossy skin, to a people terrible from their beginning onward; a nation that is sturdy and treadeth down, whose land the rivers divide!

22859 וּמוֹרִיד 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד 2 Sam. 22:48 מח הָאֵל, הַנֹּתֵן נְקָמֹת לִי; {ס} וּמֹרִיד עַמִּים, תַּחְתֵּנִי. {ר} 48 Even the God that executeth vengeance for me, and bringeth down peoples under me,

22860 וּמוֹשַׁב 3 Conjunctive waw | Noun - masculine singular construct 1) seat, assembly, dwelling-place, dwelling, dwellers ; 1a) seat, sitting, those sitting, sitting company or assembly ; 1b) dwelling place, dwelling ; 1c) situation, location ; 1d) time of dwelling ; 1e) those dwelling, dweller 4186 מוֹשָׁב Exod. 12:40; 1 Kings 10:5; 2 Chr. 9:4 מ וּמוֹשַׁב בְּנֵי יִשְׂרָאֵל, אֲשֶׁר יָשְׁבוּ בְּמִצְרָיִם--שְׁלֹשִׁים שָׁנָה, וְאַרְבַּע מֵאוֹת שָׁנָה. 40 Now the time that the children of Israel dwelt in Egypt was four hundred and thirty years.

22861 וּמוֹשִׁיעַ 2 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467 יָשַׁע Isa. 45:21; Hos. 13:4 כא הַגִּידוּ וְהַגִּישׁוּ, אַף יִוָּעֲצוּ יַחְדָּו: מִי הִשְׁמִיעַ זֹאת מִקֶּדֶם מֵאָז הִגִּידָהּ, הֲלוֹא אֲנִי יְהוָה וְאֵין־עוֹד אֱלֹהִים מִבַּלְעָדַי--אֵל־צַדִּיק וּמוֹשִׁיעַ, אַיִן זוּלָתִי. 21 Declare ye, and bring them near, yea, let them take counsel together: Who hath announced this from ancient time, and declared it of old? Have not I the LORD? And there is no God else beside Me, a just God and a Saviour; there is none beside Me.

22862 וּמוֹתַר 1 Conjunctive waw | Noun - masculine singular construct 1) pre-eminence, abundance, profit, superiority ; 1a) abundance, plenty ; 1b) pre-eminence, superiority 4195 מוֹתָר Eccl. 3:19 יט כִּי מִקְרֶה בְנֵי־הָאָדָם וּמִקְרֶה הַבְּהֵמָה, וּמִקְרֶה אֶחָד לָהֶם--כְּמוֹת זֶה כֵּן מוֹת זֶה, וְרוּחַ אֶחָד לַכֹּל; וּמוֹתַר הָאָדָם מִן־הַבְּהֵמָה אָיִן, כִּי

הַכֹּל הָבֶל. 19 For that which befalleth the sons of men befalleth beasts; even one thing
befalleth them; as the one dieth, so dieth the other; yea, they have all one breath; so that man
hath no pre-eminence above a beast; for all is vanity
22863 וּמוֹתְתֵנִי 1 Conjunctive waw | Verb - Piel Imperative - masculine
singular | first person common singular 1) to die, kill, have one executed ; 1a)(Qal) ;
1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4)
to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death,
dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to
death ; 1d1a) to die prematurely 4191 מוּת Jdg. 9:54 נד וַיִּקְרָא
מְהֵרָה אֶל־הַנַּעַר נֹשֵׂא כֵלָיו, וַיֹּאמֶר לוֹ שְׁלֹף חַרְבְּךָ וּמוֹתְתֵנִי--פֶּן־יֹאמְרוּ לִי, אִשָּׁה הֲרָגָתְהוּ; וַיִּדְקְרֵהוּ
נַעֲרוֹ, וַיָּמֹת. 54 Then he called hastily unto the young man his armour-bearer, and said
unto him: 'Draw thy sword, and kill me, that men say not of me: A woman slew him.' And his
young man thrust him through, and he died.
22864 וּמִזְּבוּלֻן 1 Conjunctive waw | Prep-מ | Noun proper - masculine
singular Zebulun = |exalted|; n pr m ; 1) the 10th of the sons of Jacob, 6th and last of
Leah; progenitor of Zebulun ; 2) the tribe descended from Zebulun ; n pr loc ; 3) the land
allocated to the tribe of Zebulun 2074 זְבוּלוּן Jdg. 5:14 יד מִנִּי
אֶפְרַיִם, שָׁרְשָׁם {ר} בַּעֲמָלֵק, {ס} אַחֲרֶיךָ בִנְיָמִין, בַּעֲמָמֶיךָ; {ס} מִנִּי {ר} מָכִיר, יָרְדוּ
מְחֹקְקִים, {ס} וּמִזְּבוּלֻן, מֹשְׁכִים בְּשֵׁבֶט {ר} סֹפֵר. {ס} 14 Out of Ephraim came they
whose root is in Amalek; after thee, Benjamin, among thy peoples; out of Machir came down
governors, and out of Zebulun they that handle the marshal's staff.
22865 וּמִזְבַּח 3 Conjunctive waw | Noun - masculine singular construct
1) altar 4196 מִזְבֵּחַ 2 Kings 16:15; 1 Chr. 21:29; 2 Chr. 1:5 טו
ויצוהו (וַיְצַוֶּה) הַמֶּלֶךְ־אָחָז אֶת־אוּרִיָּה הַכֹּהֵן לֵאמֹר, עַל הַמִּזְבֵּחַ הַגָּדוֹל הַקְטֵר אֶת־עֹלַת־הַבֹּקֶר וְאֶת־
מִנְחַת הָעֶרֶב וְאֶת־עֹלַת הַמֶּלֶךְ וְאֶת־מִנְחָתוֹ וְאֵת עֹלַת כָּל־עַם הָאָרֶץ וּמִנְחָתָם וְנִסְכֵּיהֶם, וְכָל־דַּם עֹלָה
וְכָל־דַּם־זֶבַח, עָלָיו תִּזְרֹק; וּמִזְבַּח הַנְּחֹשֶׁת יִהְיֶה־לִּי, לְבַקֵּר. 15 And king Ahaz commanded
Urijah the priest, saying: 'Upon the great altar offer the morning burnt-offering, and the
evening meal-offering, and the king's burnt-offering, and his meal-offering, with the burnt-offering of all the people of the land, and their meal-offering, and their drink-offerings; and
dash against it all the blood of the burnt-offering, and all the blood of the sacrifice; but the
brazen altar shall be for me to look to.'
22866 וּמְזַבְּחוֹת 1 Conjunctive waw | Verb - Piel Participle - feminine
plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to
slaughter for sacrifice ; 1a2) to slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b)
(Piel) to sacrifice, offer sacrifice 2076 זָבַח 1 Kings 11:8 ח וְכֵן עָשָׂה,
לְכָל־נָשָׁיו הַנָּכְרִיּוֹת, מַקְטִירוֹת וּמְזַבְּחוֹת, לֵאלֹהֵיהֶן. 8 And so did he for all his foreign wives,
who offered and sacrificed unto their gods.
22867 וּמִזְּבֻלוּן 1 Conjunctive waw | Prep-מ | Noun proper - masculine
singular Zebulun = |exalted|; n pr m ; 1) the 10th of the sons of Jacob, 6th and last of
Leah; progenitor of Zebulun ; 2) the tribe descended from Zebulun ; n pr loc ; 3) the land
allocated to the tribe of Zebulun 2074 זְבוּלוּן 2 Chr. 30:11 יא אַךְ־

אֲנָשִׁים מֵאָשֵׁר וּמְנַשֶּׁה, וּמִזְּבֻלוּן--נִכְנְעוּ, וַיָּבֹאוּ לִירוּשָׁלִָם. 11 Nevertheless divers of Asher and Manasseh and of Zebulun humbled themselves, and came to Jerusalem.

22868 וּמַזֵּה 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular construct 1) to spurt, spatter, sprinkle ; 1a) (Qal) to spurt, spatter ; 1b) (Hiphil) to cause to spurt, sprinkle upon ; 2) to spring, leap ; 2a) (Hiphil) to cause to leap, startle 5137 נָזָה Num. 19:21 כא וְהָיְתָה לָהֶם, לְחֻקַּת עוֹלָם; וּמַזֵּה מֵי-הַנִּדָּה, יְכַבֵּס בְּגָדָיו, וְהַנֹּגֵעַ בְּמֵי הַנִּדָּה, יִטְמָא עַד-הָעָרֶב. 21 And it shall be a perpetual statute unto them; and he that sprinkleth the water of sprinkling shall wash his clothes; and he that toucheth the water of sprinkling shall be unclean until even.

22869 וּמִזָּה 2 Conjunctive waw | Noun proper - masculine singular Mizzah = |fear|; 1) son of Reuel and grandson of Esau 4199 מִזָּה Gen. 36:13; 1 Chr. 1:37 יג וְאֵלֶּה בְּנֵי רְעוּאֵל, נַחַת וָזֶרַח שַׁמָּה וּמִזָּה; אֵלֶּה הָיוּ, בְּנֵי בָשְׂמַת אֵשֶׁת עֵשָׂו. 13 And these are the sons of Reuel: Nahath, and Zerah, Shammah, and Mizzah. These were the sons of Basemath Esau's wife.

22870 וּמִזֶּה 13 Conjunctive waw | Prep-מ | Pronoun - masculine singular 1) this, thisone, here, which, this...that, theone...the other, another, such ; 1a) (alone) ; 1a1) thisone ; 1a2) this...that, theone...the other, another ; 1b) (appos to subst) ; 1b1) this ; 1c) (as predicate) ; 1c1) this, such ; 1d) (enclitically) ; 1d1) then ; 1d2) who, whom ; 1d3) how now, what now ; 1d4) what now ; 1d5) wherefore now ; 1d6) behold here ; 1d7) just now ; 1d8) now, now already ; 1e) (poetry) ; 1e1) wherein, which, those who ; 1f) (with prefixes) ; 1f1) in this (place) here, then ; 1f2) onthese conditions, herewith, thus provided, by, through this, for this cause, in this matter ; 1f3) thus and thus ; 1f4) as follows, things such asthese, accordingly, to that effect, in like manner, thus and thus ; 1f5) from here, hence, onone side...on the other side ; 1f6) on this account ; 1f7) in spite of this, which, whence, how 2088 זֶה Exod. 17:12; 26:13; 32:15; 38:15; Jos. 8:33; 1 Kings 10:19f; 2 Chr. 9:18f; Ezek. 45:7; 47:7, 12; 48:21 יב וִידֵי מֹשֶׁה כְּבֵדִים, וַיִּקְחוּ־אֶבֶן וַיָּשִׂימוּ תַחְתָּיו וַיֵּשֶׁב עָלֶיהָ; וְאַהֲרֹן וְחוּר תָּמְכוּ בְיָדָיו, מִזֶּה אֶחָד וּמִזֶּה אֶחָד, וַיְהִי יָדָיו אֱמוּנָה, עַד־בֹּא הַשָּׁמֶשׁ. 12 But Moses' hands were heavy; and they took a stone, and put it under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.

22871 וּמִזָּהָב 1 Conjunctive waw | Prep-מ | Noun - masculine singular 1) gold ; 1a) as precious metal ; 1b) as a measure of weight ; 1c) of brilliance, splendour (fig.) 2091 זָהָב Prov. 22:1 א נִבְחָר שֵׁם, מֵעֹשֶׁר רָב: מִכֶּסֶף וּמִזָּהָב, חֵן טוֹב. 1 A good name is rather to be chosen than great riches, and loving favour rather than silver and gold.

22872 וּמְזוּזָתָם 1 Conjunctive waw | Noun - feminine singular construct | third person masculine plural 1) doorpost, gatepost 4201 מְזוּזָה Ezek. 43:8 ח בְּתִתָּם סִפָּם אֶת־סִפִּי, וּמְזוּזָתָם אֵצֶל מְזוּזָתִי, וְהַקִּיר, בֵּינִי וּבֵינֵיהֶם; וְטִמְּאוּ אֶת־שֵׁם קָדְשִׁי, בְּתוֹעֲבוֹתָם אֲשֶׁר עָשׂוּ, וָאֲכַל אֹתָם, בְּאַפִּי. 8 in their setting of their threshold by My threshold, and their door-post beside My door-post, and there was but the wall between Me

and them; and they have defiled My holy name by their abominations which they have committed; wherefore I have consumed them in Mine anger.
22873 וּמָזוֹן 3 Conjunctive waw | Noun - masculine singular 1) food, sustenance 4202 מָזוֹן Gen. 45:23; Dan. 4:9, 18 כג וּלְאָבִיו שָׁלַח
כְּזֹאת, עֲשָׂרָה חֲמֹרִים, נֹשְׂאִים, מִטּוּב מִצְרָיִם; וְעֶשֶׂר אֲתֹנֹת נֹשְׂאֹת בָּר וָלֶחֶם וּמָזוֹן, לְאָבִיו--לַדָּרֶךְ.
23 And to his father he sent in like manner ten asses laden with the good things of Egypt, and ten she-asses laden with corn and bread and victual for his father by the way.
22874 וּמְזִיחַ 1 Conjunctive waw | Noun - masculine singular construct 1) girdle 4206 מְזִיחַ Job 12:21 כא שׁוֹפֵךְ בּוּז, עַל־נְדִיבִים; וּמְזִיחַ
אֲפִיקִים רִפָּה. 21 He poureth contempt upon princes, and looseth the belt of the strong.
22875 וּמִזְלְגֹתָיו 1 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) three-pronged fork ; 1a) a sacrificial implement
4207 מַזְלֵג Exod. 27:3 ג וְעָשִׂיתָ סִּירֹתָיו, לְדַשְּׁנוֹ, וְיָעָיו וּמִזְרְקֹתָיו, וּמִזְלְגֹתָיו
וּמַחְתֹּתָיו; לְכָל־כֵּלָיו, תַּעֲשֶׂה נְחֹשֶׁת. 3 And thou shalt make its pots to take away its ashes, and its shovels, and its basins, and its flesh-hooks, and its fire-pans; all the vessels thereof thou shalt make of brass.
22876 וּמְזִמָּה 2 Conjunctive waw | Noun - feminine singular 1) purpose, discretion, device, plot ; 1a) purpose ; 1b) discretion ; 1c) devices (evil) 4209
מְזִמָּה Prov. 1:4; 3:21 ד לָתֵת לִפְתָאיִם עָרְמָה; לְנַעַר, דַּעַת וּמְזִמָּה. 4 To give prudence to the simple, to the young man knowledge and discretion;
22877 וּמְזִמּוֹת 1 Conjunctive waw | Noun - feminine plural 1) purpose, discretion, device, plot ; 1a) purpose ; 1b) discretion ; 1c) devices (evil) 4209
מְזִמָּה Job 21:27 כז הֵן יָדַעְתִּי, מַחְשְׁבוֹתֵיכֶם; וּמְזִמּוֹת, עָלַי תַּחְמֹסוּ. 27 Behold, I know your thoughts, and the devices which ye wrongfully imagine against me.
22878 וּמַזְמְרֹתֵיכֶם 1 Conjunctive waw | Noun - feminine plural construct | second person masculine plural 1) pruning knife 4211 מַזְמֵרוֹת Joel 3:10/Joel 4:10 י כֹּתּוּ אִתֵּיכֶם לַחֲרָבוֹת, וּמַזְמְרֹתֵיכֶם לִרְמָחִים; הַחַלָּשׁ, יֹאמַר גִּבּוֹר אָנִי.
10 Beat your plowshares into swords, and your pruning-hooks into spears; let the weak say: 'I am strong.'
22879 וּמִזִּקְנֵי 2 Conjunctive waw | Prep-מ | Adjective - masculine plural construct 1) old ; 1a) old (of humans) ; 1b) elder (of those having authority)
2205 זָקֵן Jer. 19:1 x 1 א כֹּה אָמַר יְהוָה, הָלֹךְ וְקָנִיתָ בַקְבֻּק יוֹצֵר חָרֶשׂ; וּמִזִּקְנֵי
הָעָם, וּמִזִּקְנֵי הַכֹּהֲנִים. 1 Thus said the LORD: Go, and get a potter's earthen bottle, and take of the elders of the people, and of the elders of the priests;
22880 וּמִזְרָחָה 1 Conjunctive waw | Noun - masculine singular | third person feminine singular 1) place of sunrise, east ; 1a) sunrise, east (with 'sun') ; 1b) the east (without 'sun') ; 1b1) to or toward the place of sunrise ; 1b2) to the east, eastward
4217 מִזְרָח Deut. 3:27 כז עֲלֵה רֹאשׁ הַפִּסְגָּה, וְשָׂא עֵינֶיךָ יָמָּה וְצָפֹנָה וְתֵימָנָה
וּמִזְרָחָה--וּרְאֵה בְעֵינֶיךָ: כִּי־לֹא תַעֲבֹר, אֶת־הַיַּרְדֵּן הַזֶּה. 27 Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold with thine eyes; for thou shalt not go over this Jordan.

22881 וּמִזֶּרַע 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct 1) seed, sowing, offspring ; 1a) a sowing ; 1b) seed ; 1c) semen virile ; 1d) offspring, descendants, posterity, children ; 1e) of moral quality ; 1e1) a practitioner of righteousness (fig.) ; 1f) sowing time (by meton) 2233 זֶ֫רַע Dan. 1:3
ג וַיֹּאמֶר הַמֶּלֶךְ, לְאַשְׁפְּנַז רַב סָרִיסָיו: לְהָבִיא מִבְּנֵי יִשְׂרָאֵל, וּמִזֶּרַע הַמְּלוּכָה--וּמִן־הַפַּרְתְּמִים. 3
And the king spoke unto Ashpenaz his chief officer, that he should bring in certain of the children of Israel, and of the seed royal, and of the nobles,

22882 וּמִזַּרְעוֹ 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct | third person masculine singular 1) seed, sowing, offspring ; 1a) a sowing ; 1b) seed ; 1c) semen virile ; 1d) offspring, descendants, posterity, children ; 1e) of moral quality ; 1e1) a practitioner of righteousness (fig.) ; 1f) sowing time (by meton) 2233
זֶ֫רַע 2 Sam. 4:8 ח וַיָּבִאוּ אֶת־רֹאשׁ אִישׁ־בֹּשֶׁת אֶל־דָּוִד, חֶבְרוֹן, וַיֹּאמְרוּ אֶל־הַמֶּלֶךְ, הִנֵּה־
רֹאשׁ אִישׁ־בֹּשֶׁת בֶּן־שָׁאוּל אֹיִבְךָ אֲשֶׁר בִּקֵּשׁ אֶת־נַפְשֶׁךָ; וַיִּתֵּן יְהוָה לַאדֹנִי הַמֶּלֶךְ נְקָמוֹת, הַיּוֹם הַזֶּה,
מִשָּׁאוּל, וּמִזַּרְעוֹ. 8 And they brought the head of Ish-bosheth unto David to Hebron, and said to the king: 'Behold the head of Ish-bosheth the son of Saul thine enemy, who sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed.'

22883 וּמִזַּרְעֲךָ 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct | second person masculine singular 1) seed, sowing, offspring ; 1a) a sowing ; 1b) seed ; 1c) semen virile ; 1d) offspring, descendants, posterity, children ; 1e) of moral quality ; 1e1) a practitioner of righteousness (fig.) ; 1f) sowing time (by meton) 2233
זֶ֫רַע Lev. 18:21 כא וּמִזַּרְעֲךָ לֹא-תִתֵּן, לְהַעֲבִיר לַמֹּלֶךְ; וְלֹא תְחַלֵּל אֶת-שֵׁם אֱלֹהֶיךָ, אֲנִי
יְהוָה. **21** And thou shalt not give any of thy seed to set them apart to Molech, neither shalt thou profane the name of thy God: I am the LORD.

22884 וּמִזְרְקֹתָיו 1 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) bowl, basin ; 1a) bowl (for wine) ; 1b) basin (vessel for throwing or tossing a liquid) 4219 מִזְרָקשַׁבּס Exod. 27:3
ג וְעָשִׂיתָ סִּירֹתָיו, לְדַשְּׁנוֹ, וְיָעָיו וּמִזְרְקֹתָיו, וּמִזְלְגֹתָיו וּמַחְתֹּתָיו; לְכָל־כֵּלָיו, תַּעֲשֶׂה נְחֹשֶׁת. 3 And thou shalt make its pots to take away its ashes, and its shovels, and its basins, and its flesh-hooks, and its fire-pans; all the vessels thereof thou shalt make of brass.

22885 וּמֹחַ 1 Conjunctive waw | Noun - masculine singular construct
1) marrow 4221 מֹ֫חַ Job 21:24 כד עֲטִינָיו, מָלְאוּ חָלָב; וּמֹחַ עַצְמוֹתָיו
יְשֻׁקֶּה. 24 His pails are full of milk, and the marrow of his bones is moistened.

22886 וּמְחַבֵּשׁ 1 Conjunctive waw | Verb - Piel Participle - masculine singular 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal) ; 1a1) to bind, bind on ; 1a2) to bind up ; 1b) (Piel) to bind, restrain ; 1c) (Pual) to be bound up 2280 חָבַשׁ Psalm 147:3 ג הָרֹפֵא, לִשְׁבוּרֵי לֵב; וּמְחַבֵּשׁ, לְעַצְּבוֹתָם.
3 Who healeth the broken in heart, and bindeth up their wounds.

22887 וּמֵחֲדָרִים 1 Conjunctive waw | Prep-מ | Noun - masculine plural
1) chamber, room, parlour, innermost or inward part, within 2315 חֶ֫דֶר
Deuteronomy 32:25 כה מִחוּץ, תְּשַׁכֶּל־חֶרֶב, וּמֵחֲדָרִים, אֵימָה; גַּם־בָּחוּר, {ר} גַּם־בְּתוּלָה--

{ס} יוֹנֵק, עִם־אִישׁ שֵׂיבָה. 25 Without shall the sword bereave, and in the chambers terror; slaying both young man and virgin, the suckling with the man of gray hairs.

22888 וּמֵחֹדֶשׁ 1 Conjunctive waw | Prep-מ | Noun - masculine singular
1) the new moon, month, monthly ; 1a) the first day of the month ; 1b) the lunar month
2320 חֹ֫דֶשׁ Est. 3:7 ז בַּחֹדֶשׁ הָרִאשׁוֹן, הוּא־חֹדֶשׁ נִיסָן, בִּשְׁנַת שְׁתֵּים עֶשְׂרֵה, לַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ: הִפִּיל פּוּר הוּא הַגּוֹרָל לִפְנֵי הָמָן, מִיּוֹם לְיוֹם וּמֵחֹדֶשׁ לְחֹדֶשׁ שְׁנֵים־עָשָׂר--הוּא־חֹדֶשׁ אֲדָר. {ס} 7 In the first month, which is the month Nisan, in the twelfth year of king Ahasuerus, they cast pur, that is, the lot, before Haman from day to day, and from month to month, to the twelfth month, which is the month Adar. {S}

22889 וּמָחָה 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to wipe, wipe out ; 1a) (Qal); 1a1) to wipe ; 1a2) to blot out, obliterate ; 1a3) to blot out, exterminate ; 1b) (Niphal) ; 1b1) to be wiped out ; 1b2) to be blotted out ; 1b3) to be exterminated ; 1c) (Hiphil) to blot out (from memory) ; 2) (Qal) to strike ; 3) (Pual) full of marrow (participle) 4229 מָחָה Num. 5:23; 34:11; Deut. 29:19; Isa. 25:8 כג וְכָתַב אֶת־הָאָלֹת הָאֵלֶּה, הַכֹּהֵן--בַּסֵּפֶר; וּמָחָה, אֶל־מֵי הַמָּרִים. 23 And the priest shall write these curses in a scroll, and he shall blot them out into the water of bitterness.

22890 וּמִחוּץ 5 Conjunctive waw | Prep-מ | Noun - masculine singular
1) outside, outward, street, the outside 2351 חוּץ Gen. 6:14; Exod. 25:11; 37:2; 1 Kings 7:9 יד עֲשֵׂה לְךָ תֵּבַת עֲצֵי־גֹפֶר, קִנִּים תַּעֲשֶׂה אֶת־הַתֵּבָה; וְכָפַרְתָּ אֹתָהּ מִבַּיִת וּמִחוּץ, בַּכֹּפֶר. 14 Make thee an ark of gopher wood; with rooms shalt thou make the ark, and shalt pitch it within and without with pitch.

22891 וּמִחוּצָה 1 Conjunctive waw | Prep-מ | Noun - masculine singular | third person feminine singular 1) outside, outward, street, the outside 2351 חוּץ Ezekiel 40:44 מד וּמִחוּצָה לַשַּׁעַר הַפְּנִימִי לִשְׁכוֹת שָׁרִים, בֶּחָצֵר הַפְּנִימִי אֲשֶׁר אֶל־כֶּתֶף שַׁעַר הַצָּפוֹן, וּפְנֵיהֶם, דֶּרֶךְ הַדָּרוֹם; אֶחָד, אֶל־כֶּתֶף שַׁעַר הַקָּדִים, פְּנֵי, דֶּרֶךְ הַצָּפֹן. 44 And without the inner gate were chambers for the guard in the inner court, which was at the side of the north gate, and their prospect was toward the south; one at the side of the east gate having the prospect toward the north.

22892 וּמָחוֹל 1 Conjunctive waw | Noun - masculine singular 1) dance, dancing 4234 מָחוֹל Psalm 150:4 ד הַלְלוּהוּ, בְתֹף וּמָחוֹל; הַלְלוּהוּ, בְּמִנִּים וְעֻגָב. 4 Praise Him with the timbrel and dance; praise Him with stringed instruments and the pipe.

22893 וּמְחוֹנֵן 1 Conjunctive waw | Verb - Piel Participle - masculine singular 1) to be gracious, show favour, pity ; 1a) (Qal) to show favour, be gracious ; 1b) (Niphal) to be pitied ; 1c) (Piel) to make gracious, make favourable, be gracious ; 1d) (Poel) to direct favour to, have mercy on ; 1e) (Hophal) to be shown favour, be shown consideration ; 1f) (Hithpael) to seek favour, implore favour ; 2) to be loathsome 2603 חָנַן Prov. 14:21 כא בָּז-לְרֵעֵהוּ חוֹטֵא; וּמְחוֹנֵן עניים (עֲנָוִים) אַשְׁרָיו. 21 He that despiseth his neighbour sinneth; but he that is gracious unto the humble, happy is he.

22894 וּמֶחֱזָה 1 Conjunctive waw | Noun - feminine singular 1) light, window, place of seeing 4237 מֶחֱזָה 1 Kings 7:4 ד וּשְׁקֻפִים,
שְׁלֹשָׁה טוּרִים; וּמֶחֱזָה אֶל־מֶחֱזָה, שָׁלֹשׁ פְּעָמִים. 4 And there were beams in three rows; and light was over against light in three ranks.

22895 וּמֵחֶזְיֹנוֹת 1 Conjunctive waw | Prep-מ | Noun - masculine plural 1) vision ; 1a) vision (in the ecstatic state) ; 1a1) valley of vision (perhaps fig. of Jerusalem or Hinnom) ; 1b) vision (in the night) ; 1c) vision, oracle, prophecy (in divine communication) 2384 חִזָּיוֹן Job 7:14 יד וְחִתַּתַּנִי בַחֲלֹמוֹת; וּמֵחֶזְיֹנוֹת
תְּבַעֲתַנִּי. 14 Then Thou scarest me with dreams, and terrifiest me through visions;

22896 וּמַחֲזִיק 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with
2388 חָזַק 2 Sam. 3:29 כט יָחֻלוּ עַל־רֹאשׁ יוֹאָב, וְאֶל כָּל־בֵּית אָבִיו; וְאַל־יִכָּרֵת
מִבֵּית יוֹאָב זָב וּמְצֹרָע וּמַחֲזִיק בַּפֶּלֶךְ, וְנֹפֵל בַּחֶרֶב--וַחֲסַר־לָחֶם. 29 let it fall upon the head of Joab, and upon all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth by the sword, or that lacketh bread.'

22897 וּמַחֲזִיקִים 2 Conjunctive waw | Verb - Hiphil Participle - masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with
2388 חָזַק Isa. 56:4, 6 ד כִּי־כֹה אָמַר יְהוָה, לַסָּרִיסִים אֲשֶׁר יִשְׁמְרוּ אֶת־שַׁבְּתוֹתַי,
וּבָחֲרוּ, בַּאֲשֶׁר חָפָצְתִּי; וּמַחֲזִיקִים, בִּבְרִיתִי. 4 For thus saith the LORD concerning the

eunuchs that keep My sabbaths, and choose the things that please Me, and hold fast by My covenant:

22898 וּמַחֲזִקָה 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular construct | third person feminine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק Dan. 11:6 ו וּלְקֵץ שָׁנִים, יִתְחַבָּרוּ, וּבַת מֶלֶךְ־הַנֶּגֶב תָּבוֹא אֶל־מֶלֶךְ הַצָּפוֹן, לַעֲשׂוֹת מֵישָׁרִים; וְלֹא־תַעְצֹר כּוֹחַ הַזְּרוֹעַ, וְלֹא יַעֲמֹד וּזְרֹעוֹ, וְתִנָּתֵן הִיא וּמְבִיאֶיהָ וְהַיֹּלְדָהּ, וּמַחֲזִקָהּ בָּעִתִּים. 6 And at the end of years they shall join themselves together; and the daughter of the king of the south shall come to the king of the north to make an agreement; but she shall not retain the strength of her arm; neither shall he stand, nor his arm; but she shall be given up, and they that brought her, and he that begot her, and he that obtained her in those times.

22899 וּמֵחַטָּאתִי 1 Conjunctive waw | Prep-מ | Noun - feminine singular construct | first person common singular 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness 2403 חַטָּאָה Psalm 51:4 ד הרבה (הֶרֶב), כַּבְּסֵנִי מֵעֲוֺנִי; וּמֵחַטָּאתִי טַהֲרֵנִי. 4 Wash me thoroughly from mine iniquity, and cleanse me from my sin.

22900 וּמֵחַטָּאתָם 1 Conjunctive waw | Prep-מ | Noun - feminine singular construct | third person masculine plural 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness 2403 חַטָּאָה 1 Kings 8:35 לה בְּהֵעָצֵר שָׁמַיִם וְלֹא־יִהְיֶה מָטָר, כִּי יֶחֶטְאוּ־לָךְ; וְהִתְפַּלְלוּ אֶל־הַמָּקוֹם הַזֶּה, וְהוֹדוּ אֶת־שְׁמֶךָ, וּמֵחַטָּאתָם יְשׁוּבוּן, כִּי תַעֲנֵם. 35 When heaven is shut up, and there is no rain, when they do sin against Thee; if they pray toward this place, and confess Thy name, and turn from their sin, when Thou dost afflict them;

22901 וּמְחִי 1 Conjunctive waw | Noun - masculine singular construct 1) stroke (of a battering ram) 4239 מְחִי Ezek. 26:9 ט וּמְחִי קָבָלּוֹ, יִתֵּן בְּחֹמוֹתָיִךְ; וּמִגְדְּלֹתַיִךְ־־יִתֹּץ, בְּחַרְבוֹתָיו. 9 And he shall set his battering engines against thy walls, and with his axes he shall break down thy towers.

22902 וּמְחַיֶּה 1 Conjunctive waw | Verb - Piel Participle - masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever,

be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה 1 Sam. 2:6 ו יְהוָה, מֵמִית וּמְחַיֶּה; מוֹרִיד שְׁאוֹל, וַיָּעַל.
6 The LORD killeth, and maketh alive; He bringeth down to the grave, and bringeth up.

22903 וּמְחִייָּאֵל 1 Conjunctive waw | Noun proper - masculine singular
Mehujael = |smitten by God|; 1) son of Irad and great grandson of Cain 4232
מְחוּיָאֵל Gen. 4:18 יח וַיִּוָּלֵד לַחֲנוֹךְ, אֶת-עִירָד, וְעִירָד, יָלַד אֶת-מְחוּיָאֵל; וּמְחִייָּאֵל, יָלַד אֶת-מְתוּשָׁאֵל, וּמְתוּשָׁאֵל, יָלַד אֶת-לָמֶךְ. 18 And unto Enoch was born Irad; and Irad begot Mehujael; and Mehujael begot Methushael; and Methushael begot Lamech.

22904 וּמֵחֵיק 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct 1) bosom, hollow, bottom, midst 2436 חֵיק Ezekiel 43:14
יד וּמֵחֵיק הָאָרֶץ עַד-הָעֲזָרָה הַתַּחְתּוֹנָה, שְׁתַּיִם אַמּוֹת, וְרֹחַב, אַמָּה אֶחָת; וּמֵהָעֲזָרָה הַקְּטַנָּה עַד-הָעֲזָרָה הַגְּדוֹלָה, אַרְבַּע אַמּוֹת, וְרֹחַב, הָאַמָּה. 14 And from the bottom upon the ground to the lower settle shall be two cubits, and the breadth one cubit; and from the lesser settle to the greater settle shall be four cubits, and the breadth a cubit.

22905 וּמְחִיר 2 Conjunctive waw | Noun - masculine singular construct
1) price, hire ; 1a) price ; 1b) hire, reward, gain 4242 מְחִיר Deut. 23:19; Prov. 27:26 יט לֹא-תָבִיא אֶתְנַן זוֹנָה וּמְחִיר כֶּלֶב, בֵּית יְהוָה אֱלֹהֶיךָ--לְכָל-נֶדֶר: כִּי תוֹעֲבַת יְהוָה אֱלֹהֶיךָ, גַּם-שְׁנֵיהֶם. {ס} 19 Thou shalt not bring the hire of a harlot, or the price of a dog, into the house of the LORD thy God for any vow; for even both these are an abomination unto the LORD thy God. {S}

22906 וּמִחְיַת 1 Conjunctive waw | Noun - feminine singular construct
1) preservation of life, sustenance ; 1a) preservation of life ; 1b) sustenance ; 1c) reviving ; 1d) the quick of the flesh, live flesh, tender or raw flesh 4241 מִחְיָה Lev. 13:10 י וְרָאָה הַכֹּהֵן, וְהִנֵּה שְׂאֵת-לְבָנָה בָּעוֹר, וְהִיא, הָפְכָה שֵׂעָר לָבָן; וּמִחְיַת בָּשָׂר חַי, בַּשְׂאֵת.
10 And the priest shall look, and, behold, if there be a white rising in the skin, and it have turned the hair white, and there be quick raw flesh in the rising,

22907 וּמֵחַיַּת 1 Conjunctive waw | Prep-מ | Noun - feminine singular construct adj ; 1) living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively, active (of man) ; 1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life (abstract emphatic) ; 3a) life ; 3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ; 4b) life ; 4c) appetite ; 4d) revival, renewal ; 5) community 2416
חַי Job 5:22 כב לְשֹׁד וּלְכָפָן תִּשְׂחָק; וּמֵחַיַּת הָאָרֶץ, אַל-תִּירָא. 22 At destruction and famine thou shalt laugh; neither shalt thou be afraid of the beasts of the earth.

22908 וּמָחִיתִי 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to wipe, wipe out ; 1a) (Qal); 1a1) to wipe ; 1a2) to blot out, obliterate ; 1a3) to blot out, exterminate ; 1b) (Niphal) ; 1b1) to be wiped out ; 1b2) to be blotted out ; 1b3) to be exterminated ; 1c) (Hiphil) to blot out (from memory) ; 2) (Qal) to strike ; 3) (Pual) full of marrow (participle) 4229 מָחָה Gen. 7:4; 2 Kings 21:13 ד כִּי לְיָמִים עוֹד שִׁבְעָה, אָנֹכִי מַמְטִיר עַל־הָאָרֶץ, אַרְבָּעִים יוֹם, וְאַרְבָּעִים לָיְלָה; וּמָחִיתִי, אֶת־כָּל־הַיְקוּם אֲשֶׁר עָשִׂיתִי, מֵעַל, פְּנֵי הָאֲדָמָה. 4 For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I blot out from off the face of the earth.'

22909 וּמִחְיָתֶךָ 1 Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) preservation of life, sustenance ; 1a) preservation of life ; 1b) sustenance ; 1c) reviving ; 1d) the quick of the flesh, live flesh, tender or raw flesh 4241 מִחְיָה Jdg. 17:10 י וַיֹּאמֶר לוֹ מִיכָה שְׁבָה עִמָּדִי, וֶהְיֵה־לִי לְאָב וּלְכֹהֵן, וְאָנֹכִי אֶתֶּן־לְךָ עֲשֶׂרֶת כֶּסֶף לַיָּמִים, וְעֵרֶךְ בְּגָדִים וּמִחְיָתֶךָ; וַיֵּלֶךְ, הַלֵּוִי. 10 And Micah said unto him: 'Dwell with me, and be unto me a father and a priest, and I will give thee ten pieces of silver by the year, and a suit of apparel, and thy victuals.' So the Levite went in.

22910 וּמֵחֶלְבֵהֶן 1 Conjunctive waw | Prep-מ | Noun - masculine plural construct | third feminine plural 1) fat ; 1a) fat (of humans) ; 1b) fat (of beasts); 1c) choicest, best part, abundance (of products of the land) 2459 חֵלֶב Gen. 4:4 ד וְהֶבֶל הֵבִיא גַם־הוּא מִבְּכֹרוֹת צֹאנוֹ, וּמֵחֶלְבֵהֶן; וַיִּשַׁע יְהוָה, אֶל־הֶבֶל וְאֶל־מִנְחָתוֹ.
4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering;

22911 וּמַחְלוֹן 1 Conjunctive waw | Noun proper - masculine singular Mahlon = |sick|; 1) son of Elimelech by Naomi and first husband of Ruth 4248 מַחְלוֹן Ruth 4:9 ט וַיֹּאמֶר בֹּעַז לַזְּקֵנִים וְכָל־הָעָם, עֵדִים אַתֶּם הַיּוֹם, כִּי קָנִיתִי אֶת־כָּל־אֲשֶׁר לֶאֱלִימֶלֶךְ, וְאֵת כָּל־אֲשֶׁר לְכִלְיוֹן וּמַחְלוֹן--מִיַּד, נָעֳמִי. 9 And Boaz said unto the elders, and unto all the people: 'Ye are witnesses this day, that I have bought all that was Elimelech's, and all that was Chilion's and Mahlon's, of the hand of Naomi.

22912 וּמְחַלְּלִים 1 Conjunctive waw | Verb - Piel Participle - masculine plural 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל Neh. 13:17 יז וָאָרִיבָה, אֵת חֹרֵי יְהוּדָה; וָאֹמְרָה לָהֶם, מָה-הַדָּבָר הָרָע הַזֶּה אֲשֶׁר אַתֶּם עֹשִׂים, וּמְחַלְּלִים, אֶת-יוֹם הַשַּׁבָּת.
17 Then I contended with the nobles of Judah, and said unto them: 'What evil thing is this that ye do, and profane the sabbath day?

22913 וּמַחֲלֻקְתּוֹ 2 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) division, course, class, share, allotment ; 1a) division,

part ; 1b) division, class, course ; 1b1) of priests, Levites (technical term of organisation)
4256 מַחֲלֹ֫קֶת 1 Chr. 27:4, 6 ד וְעַל מַחֲלֹקֶת הַחֹדֶשׁ הַשֵּׁנִי, דּוֹדַי הָאֲחוֹחִי
{ס} וּמַחֲלֻקְתּוֹ, וּמִקְלוֹת, הַנָּגִיד; וְעַל, מַחֲלֻקְתּוֹ, עֶשְׂרִים וְאַרְבָּעָה, אָלֶף. 4 And over the course
of the second month was Dodai the Ahohite, and his course, and Mikloth the ruler; and in his
course were twenty and four thousand.
22914 וּמְחֹלֹ֑ת 1 Conjunctive waw | Noun - feminine plural 1)
dancing, dance 4246 מְחֹלָה Exod. 32:19 יט וַיְהִי, כַּאֲשֶׁר קָרַב אֶל־
הַמַּחֲנֶה, וַיַּרְא אֶת־הָעֵגֶל, וּמְחֹלֹ֑ת; וַיִּחַר־אַף מֹשֶׁה, וַיַּשְׁלֵךְ מִיָּדָו אֶת־הַלֻּחֹת, וַיְשַׁבֵּר אֹתָם, תַּחַת הָהָר.
19 And it came to pass, as soon as he came nigh unto the camp, that he saw the calf and the
dancing; and Moses' anger waxed hot, and he cast the tables out of his hands, and broke them
beneath the mount.
22915 וּמַחֲמַדַּי 1 Conjunctive waw | Noun - masculine plural construct |
first person common singular 1) desire, desirable thing, pleasant thing 4261
מַחְמָד Joel 4:5/3:5 ה אֲשֶׁר־כַּסְפִּי וּזְהָבִי, לְקַחְתֶּם; וּמַחֲמַדַּי, הַטֹּבִים, הֲבֵאתֶם,
לְהֵיכְלֵיכֶם. 5 Forasmuch as ye have taken My silver and My gold, and have carried into
your temples My goodly treasures;
22916 וּמַחְמַל 1 Conjunctive waw | Noun - masculine singular construct
1) object of compassion or pity, thing pitied ; 2) (TWOT) object of deep love 4263
מַחְמָל Ezek. 24:21 כא אֱמֹר לְבֵית יִשְׂרָאֵל, כֹּה־אָמַר אֲדֹנָי יְהוִה, הִנְנִי מְחַלֵּל אֶת־
מִקְדָּשִׁי גְּאוֹן עֻזְּכֶם, מַחְמַד עֵינֵיכֶם וּמַחְמַל נַפְשְׁכֶם; וּבְנֵיכֶם וּבְנוֹתֵיכֶם אֲשֶׁר עֲזַבְתֶּם, בַּחֶרֶב יִפֹּלוּ.
21 Speak unto the house of Israel: Thus saith the Lord GOD: Behold, I will profane My
sanctuary, the pride of your power, the desire of your eyes, and the longing of your soul; and
your sons and your daughters whom ye have left behind shall fall by the sword.
22917 וּמֵחָמָס 1 Conjunctive waw | Prep-מ | Noun - masculine singular
1) violence, wrong, cruelty, injustice 2555 חָמָס Psalm 72:14 יד
מִתּוֹךְ וּמֵחָמָס, יִגְאַל נַפְשָׁם; וְיֵיקַר דָּמָם בְּעֵינָיו. 14 He will redeem their soul from
oppression and violence, and precious will their blood be in his sight;
22918 וּמֵחֲמָת 2 Conjunctive waw | Prep-מ | Noun proper - feminine
singular Hamath = |fortress|; n pr loc ; 1) the principle city of upperSyria in the valley
of the Orontes ; n pr m ; 2) father of the house of Rechab 2574 חֲמָת 2
Kings 17:24; Isa. 11:11 כד וַיָּבֵא מֶלֶךְ־אַשּׁוּר מִבָּבֶל וּמִכּוּתָה וּמֵעַוָּא וּמֵחֲמָת, וּסְפַרְוַיִם, וַיֹּשֶׁב
בְּעָרֵי שֹׁמְרוֹן, תַּחַת בְּנֵי יִשְׂרָאֵל; וַיִּרְשׁוּ, אֶת־שֹׁמְרוֹן, וַיֵּשְׁבוּ, בְּעָרֶיהָ. 24 And the king of Assyria
brought men from Babylon, and from Cuthah, and from Avva, and from Hamath and
Sepharvaim, and placed them in the cities of Samaria instead of the children of Israel; and they
possessed Samaria, and dwelt in the cities thereof.
22919 וּמֵחֲמַת 1 Conjunctive waw | Prep-מ | Noun - feminine singular
construct 1) heat, rage, hot displeasure, indignation, anger, wrath, poison, bottles ; 1a)
heat ; 1a1) fever ; 1a2) venom, poison (fig.) ; 1b) burning anger, rage 2534
חֵמָה Job 21:20 כ יִרְאוּ עֵינָו כִּידוֹ; וּמֵחֲמַת שַׁדַּי יִשְׁתֶּה. 20 Let his own eyes
see his destruction, and let him drink of the wrath of the Almighty.

22920 וּמַחֲנֵה 3 Conjunctive waw | Noun - common singular construct
1) encampment, camp ; 1a) camp, place of encampment ; 1b) camp of armed host, army
camp ; 1c) those who encamp, company, body of people 4264 מַחֲנֶה Jdg.
7:1, 8; 1 Chr. 11:15 א וַיַּשְׁכֵּם יְרֻבַּעַל הוּא גִדְעוֹן, וְכָל־הָעָם אֲשֶׁר אִתּוֹ, וַיַּחֲנוּ, עַל־עֵין חֲרֹד;
וּמַחֲנֵה מִדְיָן הָיָה־לוֹ מִצָּפוֹן, מִגִּבְעַת הַמּוֹרֶה בָּעֵמֶק. {ס} 1 Then Jerubbaal, who is Gideon,
and all the people that were with him, rose up early, and pitched beside En-harod; and the
camp of Midian was on the north side of them, by Gibeath-moreh, in the valley. {S}

22921 וּמַחֲנֵיהֶם 1 Conjunctive waw | Noun - common plural construct |
third person masculine plural 1) encampment, camp ; 1a) camp, place of encampment ;
1b) camp of armed host, army camp ; 1c) those who encamp, company, body of people
4264 מַחֲנֶה Jdg. 8:10 י וְזֶבַח וְצַלְמֻנָּע בַּקַּרְקֹר, וּמַחֲנֵיהֶם עִמָּם כַּחֲמֵשֶׁת עָשָׂר
אֶלֶף--כֹּל הַנּוֹתָרִים, מִכֹּל מַחֲנֵה בְנֵי־קֶדֶם; וְהַנֹּפְלִים, מֵאָה וְעֶשְׂרִים אֶלֶף אִישׁ שֹׁלֵף חָרֶב.
10 Now Zebah and Zalmunna were in Karkor, and their hosts with them, about fifteen
thousand men, all that were left of all the host of the children of the east; for there fell a
hundred and twenty thousand men that drew sword.

22922 וּמְחַנֵּק 1 Conjunctive waw | Verb - Piel Participle - masculine
singular 1) to strangle, strangle oneself ; 1a) (Niphal) to strangle oneself ; 1b) (Piel)
to strangle 2614 חָנַק Nah. 2:13 יג אַרְיֵה טֹרֵף בְּדֵי גֹרוֹתָיו, וּמְחַנֵּק
לְלִבְאֹתָיו; וַיְמַלֵּא־טֶרֶף חֹרָיו, וּמְעֹנֹתָיו טְרֵפָה. 13 The lion did tear in pieces enough for his
whelps, and strangled for his lionesses, and filled his caves with prey, and his dens with ravin.

22923 וּמְחַסֵּר 1 Conjunctive waw | Verb - Piel Participle - masculine
singular 1) to lack, be without, decrease, be lacking, have a need ; 1a) (Qal) ; 1a1) to
lack ; 1a2) to be lacking ; 1a3) to diminish, decrease ; 1b) (Piel) to cause to lack ; 1c)
(Hiphil) to cause to be lacking 2637 חָסֵר Eccl. 4:8 ח יֵשׁ אֶחָד וְאֵין
שֵׁנִי גַּם בֵּן וָאָח אֵין־לוֹ, וְאֵין קֵץ לְכָל־עֲמָלוֹ--גַּם־עיניו (עֵינוֹ), לֹא־תִשְׂבַּע עֹשֶׁר; וּלְמִי אֲנִי עָמֵל, וּמְחַסֵּר
אֶת־נַפְשִׁי מִטּוֹבָה--גַּם־זֶה הֶבֶל וְעִנְיַן רָע, הוּא. 8 There is one that is alone, and he hath not
a second; yea, he hath neither son nor brother; yet is there no end of all his labour, neither is
his eye satisfied with riches: 'for whom then do I labour, and bereave my soul of pleasure?'
This also is vanity, yea, it is a grievous business.

22924 וּמַחְסֹרֶיךָ 1 Conjunctive waw | Noun - masculine plural construct |
second person masculine singular 1) need, poverty, thing needed ; 1a) need, thing
needed ; 1b) lack, want ; 1c) need, poverty 4270 מַחְסוֹר Prov. 24:34
לד וּבָא-מִתְהַלֵּךְ רֵישֶׁךָ; וּמַחְסֹרֶיךָ, כְּאִישׁ מָגֵן. 34 So shall thy poverty come as a runner,
and thy want as an armed man. {P}

22925 וּמַחְסֹרְךָ 1 Conjunctive waw | Noun - masculine singular construct
| second person masculine singular 1) need, poverty, thing needed ; 1a) need, thing
needed ; 1b) lack, want ; 1c) need, poverty 4270 מַחְסוֹר Prov. 6:11
יא וּבָא-כִמְהַלֵּךְ רֵאשֶׁךָ; וּמַחְסֹרְךָ, כְּאִישׁ מָגֵן. 11 So shall thy poverty come as a runner, and
thy want as an armed man. {P}

22926 וּמַחְפִּיר 1 Conjunctive waw | Verb - Hiphil Participle - masculine
singular 1) to be ashamed, be confounded, be abashed, feel abashed ; 1a) (Qal) to be

ashamed, be abashed ; 1b) (Hiphil) to display shame, demonstrate shame, cause
embarrassment 2659 חָפֵר Prov. 19:26 כו מְשַׁדֶּד-אָב, יַבְרִיחַ אֵם-- בֵּן,
מֵבִישׁ וּמַחְפִּיר. 26 A son that dealeth shamefully and reproachfully will despoil his father,
and chase away his mother.

22927 וּמָחַץ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person masculine singular 1) to smite through, shatter, wound severely ; 1a)
(Qal) ; 1a1) to shatter; 1a2) shattering (participle) 4272 מָחַץ Num.
24:17 יז אֶרְאֶנּוּ וְלֹא עַתָּה, אֲשׁוּרֶנּוּ וְלֹא קָרוֹב; דָּרַךְ כּוֹכָב מִיַּעֲקֹב, וְקָם שֵׁבֶט מִיִּשְׂרָאֵל, וּמָחַץ
פַּאֲתֵי מוֹאָב, וְקַרְקַר כָּל-בְּנֵי-שֵׁת. 17 I see him, but not now; I behold him, but not nigh;
there shall step forth a star out of Jacob, and a scepter shall rise out of Israel, and shall smite
through the corners of Moab, and break down all the sons of Seth.

22928 וּמַחַץ 1 Conjunctive waw | Noun - masculine singular construct
1) severe wound, contusion 4273 מַ֫חַץ Isa. 30:26 כו וְהָיָה אוֹר־
הַלְּבָנָה, כְּאוֹר הַחַמָּה, וְאוֹר הַחַמָּה יִהְיֶה שִׁבְעָתַיִם, כְּאוֹר שִׁבְעַת הַיָּמִים־־בְּיוֹם, חֲבֹשׁ יְהוָה אֶת־שֶׁבֶר
עַמּוֹ, וּמַחַץ מַכָּתוֹ, יִרְפָּא. {פ} 26 Moreover the light of the moon shall be as the light of
the sun, and the light of the sun shall be sevenfold, as the light of the seven days, in the day
that the LORD bindeth up the bruise of His people, and healeth the stroke of their wound. {P}

22929 וּמָחֲצָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person feminine singular 1) to smite through, shatter, wound severely ; 1a) (Qal) ;
1a1) to shatter; 1a2) shattering (participle) 4272 מָחַץ Jdg. 5:26 כו
יָדָהּ לַיָּתֵד תִּשְׁלַחְנָה, {ס} וִימִינָהּ {ר} לְהַלְמוּת עֲמֵלִים; {ס} וְהָלְמָה סִיסְרָא
מָחֲקָה {ר} רֹאשׁוֹ, {ס} וּמָחֲצָה וְחָלְפָה רַקָּתוֹ. {ס} 26 Her hand she put to the tent-pin,
and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she
smote through his head, yea, she pierced and struck through his temples.

22930 וּמֵחֻצוֹת 1 Conjunctive waw | Prep-מ | Noun - masculine plural
construct 1) outside, outward, street, the outside 2351 חוּץ Jer. 7:34
לד וְהִשְׁבַּתִּי מֵעָרֵי יְהוּדָה, וּמֵחֻצוֹת יְרוּשָׁלִַם, קוֹל שָׂשׂוֹן וְקוֹל שִׂמְחָה, קוֹל חָתָן וְקוֹל כַּלָּה: כִּי לְחָרְבָּה,
תִּהְיֶה הָאָרֶץ. 34 Then will I cause to cease from the cities of Judah, and from the streets
of Jerusalem, the voice of mirth and the voice of gladness, the voice of the bridegroom and the
voice of the bride; for the land shall be desolate.

22931 וּמֵחֲצִי 3 Conjunctive waw | Prep-מ | Noun - masculine singular
construct 1) half ; 1a) half ; 1b) middle 2677 חֲצִי Jos. 21:5f; 1 Chr.
12:32 ה וְלִבְנֵי קְהָת הַנּוֹתָרִים, מִמִּשְׁפְּחֹת מַטֵּה־אֶפְרַיִם וּמִמַּטֵּה־דָן וּמֵחֲצִי מַטֵּה מְנַשֶּׁה בַּגּוֹרָל--
עָרִים עָשֶׂר. {ס} 5 And the rest of the children of Kohath had by lot out of the families
of the tribe of Ephraim, and out of the tribe of Dan, and out of the half-tribe of Manasseh, ten
cities. {S}

22932 וּמַחֲצִיתָהּ 1 Conjunctive waw | Noun - feminine singular construct |
third person feminine singular 1) half, middle ; 1a) half ; 1b) middle, midday, noon
4276 מַחֲצִית Lev. 6:13 יג זֶה קָרְבַּן אַהֲרֹן וּבָנָיו אֲשֶׁר-יַקְרִיבוּ לַיהוָה, בְּיוֹם
הִמָּשַׁח אֹתוֹ--עֲשִׂירִת הָאֵפָה סֹלֶת מִנְחָה, תָּמִיד: מַחֲצִיתָהּ בַּבֹּקֶר, וּמַחֲצִיתָהּ בָּעָרֶב. 13 This is
the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he

is anointed: the tenth part of an ephah of fine flour for a meal-offering perpetually, half of it in the morning, and half thereof in the evening.

22933 וּמְחֹקֵק 1 Conjunctive waw | Verb - Piel Participle - masculine singular 1) to cut out, decree, inscribe, set, engrave, portray, govern ; 1a) (Qal) ; 1a1) to cut in ; 1a2) to cut in or on, cut upon, engrave, inscribe ; 1a3) to trace, mark out ; 1a4) to engrave, inscribe (of a law) ; 1b) (Poel) ; 1b1) to inscribe, enact, decree ; 1b2)one who decrees, lawgiver (participle) ; 1c) (Pual) something decreed, the law (participle) ; 1d) (Hophal) to be inscribed 2710 חָקַק Gen. 49:10 י לֹא־יָסוּר שֵׁבֶט מִיהוּדָה, וּמְחֹקֵק מִבֵּין רַגְלָיו, עַד כִּי־יָבֹא שִׁילֹה, וְלוֹ יִקְּהַת עַמִּים. 10 The sceptre shall not depart from Judah, nor the ruler's staff from between his feet, as long as men come to Shiloh; and unto him shall the obedience of the peoples be.

22934 וּמָחָר 6 Conjunctive waw | Adverb 1) tomorrow, in time to come, in the future ; 1a) tomorrow (as the day following the present day) ; 1b) in future time 4279 מָחָר Exod. 19:10; Jos. 22:18; 1 Sam. 28:19; 2 Sam. 11:12; Est. 5:8; Prov. 3:28 י וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה לֵךְ אֶל־הָעָם, וְקִדַּשְׁתָּם הַיּוֹם וּמָחָר; וְכִבְּסוּ, שִׂמְלֹתָם.
10 And the LORD said unto Moses: 'Go unto the people, and sanctify them to-day and to-morrow, and let them wash their garments,

22935 וּמַחֲרִבַיִךְ 1 Conjunctive waw | Verb - Hiphil Participle - masculine plural construct | second feminine singular 1) to be waste, lay waste, make desolate, be desolate, be in ruins ; 1a) (Qal) to be waste, be desolate ; 1b) (Niphal) ; 1b1) to be made desolate ; 1b2) desolate (participle) ; 1c) (Hiphil) to lay waste, make desolate ; 1d) (Hophal) to be laid waste ; 2) to be dry, be dried up ; 2a) (Qal) to be dried, be dried up ; 2b) (Pual) to be dried ; 2c) (Hiphil) to dry up ; 2d) (Hophal) to be dried up ; 3) to attack, smite down, slay, fight 2717 חָרַב Isa. 49:17 יז מִהֲרוּ, בָּנָיִךְ; מְהָרְסַיִךְ וּמַחֲרִיבַיִךְ, מִמֵּךְ יֵצֵאוּ. 17 Thy children make haste; thy destroyers and they that made thee waste shall go forth from thee.

22936 וּמֵחָרוּץ 1 Conjunctive waw | Prep-מ | Noun - masculine singular adj ; 1) sharp-pointed, sharp, diligent ; n m ; 2) strict decision, decision ; 3) trench, moat, ditch ; 4) gold (poetical) 2742 חָרוּץ Prov. 3:14 יד כִּי טוֹב סַחְרָהּ, מִסְּחַר-כָּסֶף; וּמֵחָרוּץ, תְּבוּאָתָהּ. 14 For the merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold.

22937 וּמֵחֶשְׁבּוֹן 1 Conjunctive waw | Prep-מ | Noun proper - feminine singular Heshbon = |stronghold|; 1) the capital city ofSihon, king of the Amorites, located on the western border of the high plain and on the border line between the tribes of Reuben and Gad 2809 חֶשְׁבּוֹן Joshua 13:26 כו וּמֵחֶשְׁבּוֹן עַד־רָמַת הַמִּצְפֶּה, וּבְטֹנִים; וּמִמַּחֲנַיִם, עַד־גְּבוּל לִדְבִר. 26 and from Heshbon unto Ramath-mizpeh, and Betonim; and from Mahanaim unto the border of Lidbir

22938 וּמַחְשְׁבוֹתָיו 2 Conjunctive waw | Noun - feminine plural construct | third person masculine singular 1) thought, device ; 1a) thought ; 1b) device, plan, purpose ; 1c) invention 4284 מַחֲשָׁבָה Jer. 49:20; 50:45 כ לָכֵן שִׁמְעוּ עֲצַת־יְהוָה, אֲשֶׁר יָעַץ אֶל־אֱדוֹם, וּמַחְשְׁבוֹתָיו, אֲשֶׁר חָשַׁב אֶל־יֹשְׁבֵי תֵימָן: אִם־לֹוא יִסְחָבוּם צְעִירֵי

הַצֹּאן, אִם־לֹא יַשִּׁים עֲלֵיהֶם נְוֵהֶם. 20 Therefore hear ye the counsel of the LORD, that He
hath taken against Edom; and His purposes, that He hath purposed against the inhabitants of
Teman: surely the least of the flock shall drag them away, surely their habitation shall be
appalled at them.
22939 וּמַחְשְׁבֹתַי 1 Conjunctive waw | Noun - feminine plural construct |
first person common singular 1) thought, device ; 1a) thought ; 1b) device, plan,
purpose ; 1c) invention 4284 מַחֲשָׁבָה Isa. 55:9 ט כִּי־גָבְהוּ שָׁמַיִם,
מֵאָרֶץ־־כֵּן גָּבְהוּ דְרָכַי מִדַּרְכֵיכֶם, וּמַחְשְׁבֹתַי מִמַּחְשְׁבֹתֵיכֶם. 9 For as the heavens are higher
than the earth, so are My ways higher than your ways, and My thoughts than your thoughts.
22940 וּמַחְשְׁבֹתֵיהֶם 1 Conjunctive waw | Noun - feminine plural construct
| third person masculine plural 1) thought, device ; 1a) thought ; 1b) device, plan,
purpose ; 1c) invention 4284 מַחֲשָׁבָה Isa. 66:18 יח וְאָנֹכִי, מַעֲשֵׂיהֶם
וּמַחְשְׁבֹתֵיהֶם־־בָּאָה, לְקַבֵּץ אֶת־כָּל־הַגּוֹיִם וְהַלְּשֹׁנוֹת; וּבָאוּ, וְרָאוּ אֶת־כְּבוֹדִי. 18 For I [know]
their works and their thoughts; [the time] cometh, that I will gather all nations and tongues;
and they shall come, and shall see My glory.
22941 וּמַחְשְׁבֹתֶיךָ 1 Conjunctive waw | Noun - feminine plural construct |
second person masculine singular 1) thought, device ; 1a) thought ; 1b) device, plan,
purpose ; 1c) invention 4284 מַחֲשָׁבָה Psalm 40:5/6 ו רַבּוֹת עָשִׂיתָ,
נִפְלְאֹתֶיךָ וּמַחְשְׁבֹתֶיךָ, אֵלֵינוּ: אֵין, עֲרֹךְ אֵלֶיךָ--אַגִּידָה וַאֲדַבֵּרָה; עָצְמוּ, מִסַּפֵּר. I16אַתָּה יְהוָה אֱלֹהַי--
6 Many things hast Thou done, O LORD my God, {N} even Thy wonderful works, and Thy
thoughts toward us; {N} there is none to be compared unto Thee! If I would declare and
speak of them, they are more than can be told.
22942 וּמֵחֻשִׁים 1 Conjunctive waw | Prep-מ | Noun proper - feminine
singular Hushim = |who makes haste| ; n pr f ; 1)one of the two wives ofShaharaim ;
n pr m; 2) the sons of Aher, a Benjamite ; 3) descendants of Dan 2366 חוּשִׁים
1 Chr. 8:11 יא וּמֵחֻשִׁים הוֹלִיד אֶת־אֲבִיטוּב, וְאֶת־אֶלְפָּעַל. 11 and of Hushim he
begot Abitub, and Elpaal.
22943 וּמֵחֹשֶׁךְ 1 Conjunctive waw | Prep-מ | Noun - masculine singular
1) darkness, obscurity ; 1a) darkness ; 1b) secret place 2822 חֹשֶׁךְ Isa.
29:18 יח וְשָׁמְעוּ בַיּוֹם־הַהוּא הַחֵרְשִׁים, דִּבְרֵי־סֵפֶר; וּמֵאֹפֶל וּמֵחֹשֶׁךְ, עֵינֵי עִוְרִים תִּרְאֶינָה.
18 And in that day shall the deaf hear the words of a book, and the eyes of the blind shall see
out of obscurity and out of darkness.
22944 וּמַחַת 1 Conjunctive waw | Noun proper - masculine singular
Mahath = |grasping|; 1) a Kohathite Levite of the house of Korah ; 2) a Kohathite Levite in
the reign of king Hezekiah 4287 מַחַת 2 Chr. 31:13 יג וִיחִיאֵל וַעֲזַזְיָהוּ
וְנַחַת וַעֲשָׂהאֵל וִירִימוֹת וְיוֹזָבָד, וֶאֱלִיאֵל וְיִסְמַכְיָהוּ, וּמַחַת, וּבְנָיָהוּ־־פְּקִידִים, מִיַּד כונניהו (כָּנַנְיָהוּ)
וְשִׁמְעִי אָחִיו, בְּמִפְקַד יְחִזְקִיָּהוּ הַמֶּלֶךְ, וַעֲזַרְיָהוּ נְגִיד בֵּית־הָאֱלֹהִים. 13 And Jehiel, and
Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and
Mahath, and Benaiah, were overseers under the hand of Conaniah and Shimei his brother, by
the appointment of Hezekiah the king, and Azariah the ruler of the house of God.

22945 וּמְחָת 1 Conjunctive waw | Verb - Peal Perfect - third person feminine singular 1) to strike, smite, kill ; 1a) (P'al) to strike ; 1b) (Pael) to hinder ; 1c) (Ithp'al) to allow to be stricken 4223 מְחָא Dan. 2:34 לד חָזֵה הֲוַיְתָ, עַד דִּי הִתְגְּזֶרֶת אֶבֶן דִּי־לָא בִידַיִן, וּמְחָת לְצַלְמָא עַל־רַגְלוֹהִי, דִּי פַרְזְלָא וְחַסְפָּא; וְהַדֵּקֶת, הִמּוֹן. 34 Thou sawest till that a stone was cut out without hands, which smote the image upon its feet that were of iron and clay, and broke them to pieces.

22946 וּמָחֲתָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to wipe, wipe out ; 1a) (Qal); 1a1) to wipe ; 1a2) to blot out, obliterate ; 1a3) to blot out, exterminate ; 1b) (Niphal) ; 1b1) to be wiped out ; 1b2) to be blotted out ; 1b3) to be exterminated ; 1c) (Hiphil) to blot out (from memory) ; 2) (Qal) to strike ; 3) (Pual) full of marrow (participle) 4229 מָחָה Prov. 30:20 כ כֵּן, דֶּרֶךְ אִשָּׁה-- מְנָאָפֶת: אָכְלָה, וּמָחֲתָה פִיהָ; וְאָמְרָה, לֹא-פָעַלְתִּי אָוֶן. 20 So is the way of an adulterous woman; {N} she eateth, and wipeth her mouth, and saith: 'I have done no wickedness.' {P}

22947 וּמְחִתָּה 2 Conjunctive waw | Noun - feminine singular 1) destruction, ruin, terror, a breaking ; 1a) terror, dismay, object of terror ; 1b) ruin 4288 מְחִתָּה Prov. 10:29; 21:15 כט מָעוֹז לַתֹּם, דֶּרֶךְ יְהוָה; וּמְחִתָּה, לְפֹעֲלֵי אָוֶן. 29 The way of the LORD is a stronghold to the upright, but ruin to the workers of iniquity.

22948 וּמַחְתֹּתֶיהָ 2 Conjunctive waw | Noun - feminine plural construct | third person feminine singular 1) fire-holder, censer, firepan, snuff dish, tray ; 1a) snuff-dish ; 1b) fire-pans; 1c) censer 4289 מַחְתָּה Exod. 25:38; 37:23 לח וּמַלְקָחֶיהָ וּמַחְתֹּתֶיהָ, זָהָב טָהוֹר. 38 And the tongs thereof, and the snuffdishes thereof, shall be of pure gold.

22949 וּמַחְתֹּתָיו 1 Conjunctive waw | Noun - feminine plural construct | third person masculine singular 1) fire-holder, censer, firepan, snuff dish, tray ; 1a) snuff-dish ; 1b) fire-pans; 1c) censer 4289 מַחְתָּה Exod. 27:3 ג וְעָשִׂיתָ סִּירֹתָיו, לְדַשְּׁנוֹ, וְיָעָיו וּמִזְרְקֹתָיו, וּמִזְלְגֹתָיו וּמַחְתֹּתָיו; לְכָל־כֵּלָיו, תַּעֲשֶׂה נְחֹשֶׁת. 3 And thou shalt make its pots to take away its ashes, and its shovels, and its basins, and its flesh-hooks, and its fire-pans; all the vessels thereof thou shalt make of brass.

22950 וּמֵטִב 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be joyful ; 1a2) to be well placed ; 1a3) to be well for, be well with, go well with ; 1a4) to be pleasing, be pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do good to, deal well with ; 1b3) to do well, do thoroughly ; 1b4) to make a thing good or right or beautiful ; 1b5) to do well, do right 3190 יָטַב Ezek. 33:32 לב וְהִנְּךָ לָהֶם כְּשִׁיר עֲגָבִים, יְפֵה קוֹל וּמֵטִב נַגֵּן; וְשָׁמְעוּ, אֶת־דְּבָרֶיךָ, וְעֹשִׂים אֵינָם, אוֹתָם. 32 and, lo, thou art unto them as a love song of one that hath a pleasant voice, and can play well on an instrument; so they hear thy words, but they do them not--

22951 וּמִטִּבְחַת 1 Conjunctive waw | Prep-מ | Noun proper - feminine singular Tibhath = |extension|; 1) aSyrian city of Hadadezer, king of Zobah; also 'Betah' 2880 טִבְחַת 1 Chronicles 18:8 ח וּמִטִּבְחַת וּמִכּוּן עָרֵי הֲדַדְעֶזֶר,

לָקַח דָּוִיד נְחֹשֶׁת רַבָּה מְאֹד; בָּהּ עָשָׂה שְׁלֹמֹה, אֶת־יָם הַנְּחֹשֶׁת וְאֶת־הָעַמּוּדִים, וְאֵת, כְּלֵי הַנְּחֹשֶׁת. {פ}
8 And from Tibhath and from Cun, cities of Hadarezer, David took very much brass, wherewith Solomon made the brazen sea, and the pillars, and the vessels of brass. {P}

22952 וְמַטֵּה 1 Conjunctive waw | Noun - masculine singular construct
1) staff, branch, tribe ; 1a) staff, rod, shaft ; 1b) branch (of vine) ; 1c) tribe ; 1c1) company led by chief with staff (originally) 4294 מַטֶּה Numbers 2:14
יד וּמַטֵּה, גָּד; וְנָשִׂיא לִבְנֵי גָד, אֶלְיָסָף בֶּן-רְעוּאֵל. 14 and the tribe of Gad; the prince of the children of Gad being Eliasaph the son of Reuel,

22953 וּמָטָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to totter, shake, slip ; 1a) (Qal) to totter, shake, slip ; 1b) (Niphal) to be shaken, be moved, be overthrown ; 1c) (Hiphil) to dislodge, let fall, drop ; 1d) (Hithpael) to be greatly shaken 4131 מוט Lev. 25:35 לה וְכִי-
יָמוּךְ אָחִיךָ, וּמָטָה יָדוֹ עִמָּךְ--וְהֶחֱזַקְתָּ בּוֹ, גֵּר וְתוֹשָׁב וָחַי עִמָּךְ. 35 And if thy brother be waxen poor, and his means fail with thee; then thou shalt uphold him: as a stranger and a settler shall he live with thee.

22954 וּמַטֵּה־ 1 וּמַטֵּה־הוּא Conjunctive waw | Noun - masculine singular 1) staff, branch, tribe ; 1a) staff, rod, shaft ; 1b) branch (of vine) ; 1c) tribe ; 1c1) company led by chief with staff (originally) 4294 מַטֶּה Isa. 10:5
ה הוֹי אַשּׁוּר, שֵׁבֶט אַפִּי; וּמַטֶּה־הוּא בְיָדָם, זַעְמִי. 5 O Asshur, the rod of Mine anger, in whose hand as a staff is Mine indignation!

22955 וּמַטֵּה 5 Conjunctive waw | Noun - masculine singular construct
1) staff, branch, tribe ; 1a) staff, rod, shaft ; 1b) branch (of vine) ; 1c) tribe ; 1c1) company led by chief with staff (originally) 4294 מַטֶּה Exod. 17:9; Num. 2:22, 29; 17:21; 34:14 ט וַיֹּאמֶר מֹשֶׁה אֶל־יְהוֹשֻׁעַ בְּחַר־לָנוּ אֲנָשִׁים, וְצֵא הִלָּחֵם בַּעֲמָלֵק; מָחָר, אָנֹכִי נִצָּב
עַל־רֹאשׁ הַגִּבְעָה, וּמַטֵּה הָאֱלֹהִים, בְּיָדִי. 9 And Moses said unto Joshua: 'Choose us out men, and go out, fight with Amalek; tomorrow I will stand on the top of the hill with the rod of God in my hand.'

22956 וּמַטֵּהוּ 2 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) staff, branch, tribe ; 1a) staff, rod, shaft ; 1b) branch (of vine) ; 1c) tribe ; 1c1) company led by chief with staff (originally) 4294
מַטֶּה Isa. 10:24, 26 כד לָכֵן, כֹּה־אָמַר אֲדֹנָי יְהוִה צְבָאוֹת, אַל־תִּירָא עַמִּי יֹשֵׁב צִיּוֹן,
מֵאַשּׁוּר; בַּשֵּׁבֶט יַכֶּכָּה, וּמַטֵּהוּ יִשָּׂא־עָלֶיךָ בְּדֶרֶךְ מִצְרָיִם. 24 Therefore thus saith the Lord, the GOD of hosts: O My people that dwellest in Zion, be not afraid of Asshur, though he smite thee with the rod, and lift up his staff against thee, after the manner of Egypt.

22957 וּמְטַהֵר 1 Conjunctive waw | Verb - Piel Participle - masculine singular 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification 2891 טָהֵר Mal. 3:3 ג וְיָשַׁב מְצָרֵף

וּמְטַהֵר, כֶּסֶף, וְטִהַר אֶת־בְּנֵי־לֵוִי וְזִקַּק אֹתָם, כַּזָּהָב וְכַכָּסֶף; וְהָיוּ, לַיהוָה, מַגִּישֵׁי מִנְחָה, בִּצְדָקָה.
3 And he shall sit as a refiner and purifier of silver; and he shall purify the sons of Levi, and purge them as gold and silver; and there shall be they that shall offer unto the LORD offerings in righteousness.

22958 וּמֹטוֹת 1 Conjunctive waw | Noun - feminine plural construct
1) pole, bar of yoke ; 1a) pole ; 1b) bar of yoke ; 1b1) of oppression (fig.) 4133
מוֹטָה Jer. 27:2 ב כֹּה־אָמַר יְהוָה, אֵלַי, עֲשֵׂה לְךָ, מוֹסֵרוֹת וּמֹטוֹת; וּנְתַתָּם, עַל־צַוָּארֶךָ.
2 'Thus saith the LORD to me: Make thee bands and bars, and put them upon thy neck;

22959 וּמַטֵּי־ 1 וּמַטֵּי־גֵר Conjunctive waw | Verb - Hiphil Participle - masculine plural construct 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 נָטָה Mal. 3:5 ה
וְקָרַבְתִּי אֲלֵיכֶם, לַמִּשְׁפָּט, וְהָיִיתִי עֵד מְמַהֵר בַּמְכַשְּׁפִים וּבַמְנָאֲפִים, וּבַנִּשְׁבָּעִים לַשָּׁקֶר; וּבְעֹשְׁקֵי שְׂכַר־
שָׂכִיר אַלְמָנָה וְיָתוֹם וּמַטֵּי־גֵר, וְלֹא יְרֵאוּנִי־־אָמַר, יְהוָה צְבָאוֹת. 5 And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers; and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not Me, saith the LORD of hosts.

22960 וּמֵטִיב 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be joyful ; 1a2) to be well placed ; 1a3) to be well for, be well with, go well with ; 1a4) to be pleasing, be pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do good to, deal well with ; 1b3) to do well, do thoroughly ; 1b4) to make a thing good or right or beautiful ; 1b5) to do well, do right 3190 יָטַב Psalm 119:68 סח טוֹב-אַתָּה
וּמֵטִיב; לַמְּדֵנִי חֻקֶּיךָ. 68 Thou art good, and doest good; teach me Thy statutes.

22961 וּמָטִים 1 Conjunctive waw | Verb - Qal Participle - masculine plural
1) to totter, shake, slip ; 1a) (Qal) to totter, shake, slip ; 1b) (Niphal) to be shaken, be moved, be overthrown ; 1c) (Hiphil) to dislodge, let fall, drop ; 1d) (Hithpael) to be greatly shaken
4131 מוֹט Prov. 24:11 יא הַצֵּל, לְקֻחִים לַמָּוֶת; וּמָטִים לַהֶרֶג, אִם-תַּחְשׂוֹךְ.
11 Deliver them that are drawn unto death; and those that are ready to be slain wilt thou forbear to rescue?

22962 וּמַטְּךָ 2 Conjunctive waw | Noun - masculine singular construct | second person masculine singular 1) staff, branch, tribe ; 1a) staff, rod, shaft ; 1b) branch (of vine) ; 1c) tribe ; 1c1) company led by chief with staff (originally) 4294
מַטֶּה Gen. 38:18; Exod. 17:5 יח וַיֹּאמֶר, מָה הָעֵרָבוֹן אֲשֶׁר אֶתֶּן־לָךְ, וַתֹּאמֶר חֹתָמְךָ
וּפְתִילֶךָ, וּמַטְּךָ אֲשֶׁר בְּיָדֶךָ; וַיִּתֶּן־לָהּ וַיָּבֹא אֵלֶיהָ, וַתַּהַר לוֹ. 18 And he said: 'What pledge shall I give thee?' And she said: 'Thy signet and thy cord, and thy staff that is in thy hand.' And he gave them to her, and came in unto her, and she conceived by him.

22963 וּמִטַּל 4 Conjunctive waw | Prep 1) dew 2920
טַל Gen. 27:39; Dan. 4:22, 30; 5:21 לט וַיַּעַן יִצְחָק אָבִיו, וַיֹּאמֶר אֵלָיו: הִנֵּה מִשְׁמַנֵּי
הָאָרֶץ, יִהְיֶה מוֹשָׁבֶךָ, וּמִטַּל הַשָּׁמַיִם, מֵעָל. 39 And Isaac his father answered and said unto
him: Behold, of the fat places of the earth shall be thy dwelling, and of the dew of heaven from
above;

22964 וּמְטֻלָּאוֹת 1 Conjunctive waw | Verb - Pual Participle - feminine
plural 1) to patch, spot, be spotted, be coloured ; 1a) (Qal) ; 1a1) to spot ; 1a2)
spotted (participle) ; 1b) (Pual) to be patched 2921 טָלָא Jos. 9:5
ה וּנְעָלוֹת בָּלוֹת וּמְטֻלָּאוֹת בְּרַגְלֵיהֶם, וּשְׂלָמוֹת בָּלוֹת עֲלֵיהֶם; וְכֹל לֶחֶם צֵידָם, יָבֵשׁ הָיָה נִקֻּדִים.
5 and worn shoes and clouted upon their feet, and worn garments upon them; and all the
bread of their provision was dry and was become crumbs.

22965 וּמַטְמֻנֵי 1 Conjunctive waw | Noun - masculine plural construct
1) hidden treasure, treasure 4301 מַטְמוֹן Isa. 45:3 ג וְנָתַתִּי לְךָ
אוֹצְרוֹת חֹשֶׁךְ, וּמַטְמֻנֵי מִסְתָּרִים: לְמַעַן תֵּדַע, כִּי־אֲנִי יְהוָה הַקּוֹרֵא בְשִׁמְךָ--אֱלֹהֵי יִשְׂרָאֵל. 3
And I will give thee the treasures of darkness, and hidden riches of secret places, that thou
mayest know that I am the LORD, who call thee by thy name, even the God of Israel.

22966 וּמִטְּעֵם 1 Conjunctive waw | Prep 1) decree, taste, judgment,
command ; 1a) taste ; 1b) judgment, discretion ; 1c) report ; 1d) command 2942
טְעֵם Ezr. 6:14 יד וְשָׂבֵי יְהוּדָיֵא בָּנַיִן וּמַצְלְחִין, בִּנְבוּאַת חַגַּי נְבִיָּאה וּזְכַרְיָה בַּר־עִדּוֹא;
וּבְנוֹ וְשַׁכְלִלוּ, מִן־טַעַם אֱלָהּ יִשְׂרָאֵל, וּמִטְּעֵם כּוֹרֶשׁ וְדָרְיָוֶשׁ, וְאַרְתַּחְשַׁשְׂתְּא מֶלֶךְ פָּרָס. 14 And
the elders of the Jews builded and prospered, through the prophesying of Haggai the prophet
and Zechariah the son of Iddo. And they builded and finished it, according to the
commandment of the God of Israel, and according to the decree of Cyrus, and Darius, and
Artaxerxes king of Persia.

22967 וּמָטָר 4 Conjunctive waw | Noun - masculine singular 1)
rain 4306 מָטָר Exod. 9:33; 1 Sam. 12:17f; 1 Kings 17:1 לג וַיֵּצֵא
מֹשֶׁה מֵעִם פַּרְעֹה, אֶת־הָעִיר, וַיִּפְרֹשׂ כַּפָּיו, אֶל־יְהוָה; וַיַּחְדְּלוּ הַקֹּלוֹת וְהַבָּרָד, וּמָטָר לֹא־נִתַּךְ אָרְצָה.
33 And Moses went out of the city from Pharaoh, and spread forth his hands unto the LORD;
and the thunders and hail ceased, and the rain was not poured upon the earth.

22968 וּמְטַר־ 1 וּמְטַר־גֶּשֶׁם Conjunctive waw | Noun - masculine
singular construct 1) rain 4306 מָטָר Zech. 10:1 א שַׁאֲלוּ
מֵיְהוָה מָטָר בְּעֵת מַלְקוֹשׁ, יְהוָה עֹשֶׂה חֲזִיזִים; וּמְטַר־גֶּשֶׁם יִתֵּן לָהֶם, לְאִישׁ עֵשֶׂב בַּשָּׂדֶה. 1 Ask
ye of the LORD rain in the time of the latter rain, even of the LORD that maketh lightnings;
and He will give them showers of rain, to every one grass in the field.

22969 וּמְטָת 1 Conjunctive waw | Verb - Peal Perfect - third person
feminine singular 1) to reach, come upon, attain ; 1a) (P'al) ; 1a1) to reach, come to ;
1a2) to reach, extend ; 1a3) to come upon 4291 מְטָא Dan. 4:19/22
יט אנתה־ (אַנְתְּ־) הוּא מַלְכָּא, דִּי רבית (רְבַת) וּתְקֵפְתְּ; וּרְבוּתָךְ רְבָת וּמְטָת לִשְׁמַיָּא, וְשָׁלְטָנָךְ לְסוֹף
אַרְעָא. 19 it is thou, O king, that art grown and become strong; for thy greatness is
grown, and reacheth unto heaven, and thy dominion to the end of the earth.

22970 וָמִי 1 Conjunctive waw | Interrogative 1) who?, whose?, whom?, would that, whoever, whosoever 4310 מִי Exod. 10:8 ח וַיּוּשַׁב אֶת־מֹשֶׁה וְאֶת־אַהֲרֹן, אֶל־פַּרְעֹה, וַיֹּאמֶר אֲלֵהֶם, לְכוּ עִבְדוּ אֶת־יְהוָה אֱלֹהֵיכֶם; מִי וָמִי, הַהֹלְכִים.
8 And Moses and Aaron were brought again unto Pharaoh; and he said unto them: 'Go, serve the LORD your God; but who are they that shall go?'

22971 וּמִי 64 Conjunctive waw | Interrogative 1) who?, whose?, whom?, would that, whoever, whosoever 4310 מִי Num. 11:29; Deut. 4:8; 20:6f; Jdg. 9:28f; 1 Sam. 10:12; 18:18; 22:14; 25:10; 26:15; 30:24; 2 Sam. 7:18, 23; 16:10; 20:11; 22:32; 2 Kings 10:9; 1 Chr. 17:16, 21; 29:5, 14; 2 Chr. 2:5; Neh. 6:11; Est. 4:14; Job 11:10; 23:13; 34:13, 29; 36:23; 41:2; Psalm 18:32; 24:3; 76:8; Prov. 27:4; Eccl. 2:19, 25; 5:9; 8:1, 4; Isa. 6:8; 14:27; 22:16; 29:15; 43:13; 44:7; Jer. 15:5; 21:13; 49:19; 50:44; Joel 2:11; Mic. 1:5; 6:9; Nah. 1:6; Mal. 3:2 כט וַיֹּאמֶר לוֹ מֹשֶׁה, הַמְקַנֵּא אַתָּה לִי; וּמִי יִתֵּן כָּל־עַם יְהוָה, נְבִיאִים--כִּי־יִתֵּן יְהוָה אֶת־רוּחוֹ, עֲלֵיהֶם. 29 And Moses said unto him: 'Art thou jealous for my sake? would that all the LORD'S people were prophets, that the LORD would put His spirit upon them!'

22972 וּמֵי 3 Conjunctive waw | Noun - masculine plural construct 1) water, waters ; 1a) water ; 1b) water of the feet, urine ; 1c) of danger, violence, transitory things, refreshment (fig.) 4325 מַ֫יִם Gen. 7:10; Jos. 19:46; Psalms 73:10 י וַיְהִי, לְשִׁבְעַת הַיָּמִים; וּמֵי הַמַּבּוּל, הָיוּ עַל-הָאָרֶץ. 10 And it came to pass after the seven days, that the waters of the flood were upon the earth.

22973 וּמִיגִיעוֹ 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct | third person masculine singular 1) toil, work ; 2) product, produce, acquired property (as a result of work) 3018 יְגִ֫יעַ Neh. 5:13 יג גַּם-חָצְנִי נָעַרְתִּי, וָאֹמְרָה כָּכָה יְנַעֵר הָאֱלֹהִים אֶת-כָּל-הָאִישׁ אֲשֶׁר לֹא-יָקִים אֶת-הַדָּבָר הַזֶּה מִבֵּיתוֹ וּמִיגִיעוֹ, וְכָכָה יִהְיֶה נָעוּר, וָרֵק; וַיֹּאמְרוּ כָל-הַקָּהָל אָמֵן, וַיְהַלְלוּ אֶת-יְהוָה, וַיַּעַשׂ הָעָם, כַּדָּבָר הַזֶּה. 13 Also I shook out my lap, and said: 'So God shake out every man from his house, and from his labour, that performeth not this promise; even thus be he shaken out, and emptied.' And all the congregation said: 'Amen', and praised the LORD. And the people did according to this promise.

22974 וּמִיַּד־ 14 Conjunctive waw | Prep-מ | Noun - feminine singular construct 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Gen. 9:5; Exod. 18:10; Lev. 22:25; Jdg. 6:9; 1 Sam. 10:18; 12:3; 17:37; 2 Sam. 3:18; 2 Chr. 32:15, 22; Job 5:15; 6:23; Psalm 18:1; Eccl. 4:1 ה וְאַךְ אֶת־דִּמְכֶם לְנַפְשֹׁתֵיכֶם אֶדְרֹשׁ, מִיַּד כָּל־חַיָּה אֶדְרְשֶׁנּוּ; וּמִיַּד הָאָדָם, מִיַּד אִישׁ אָחִיו--אֶדְרֹשׁ, אֶת־נֶפֶשׁ הָאָדָם. 5 And surely your blood of your lives will I require; at the hand of every beast will I require it; and at the hand of man, even at the hand of every man's brother, will I require the life of man.

22975 וּמֵידָד 1 Conjunctive waw | Noun proper - masculine singular Medad = |love|; 1)one of the 70 elders to whom was communicated the prophetic power of

Moses and who prophesied in the camp of the Israelites in the wilderness 4312
מֵידָד Num. 11:27 כז וַיָּרָץ הַנַּעַר, וַיַּגֵּד לְמֹשֶׁה וַיֹּאמַר: אֶלְדָּד וּמֵידָד, מִתְנַבְּאִים
בַּמַּחֲנֶה. 27 And there ran a young man, and told Moses, and said: 'Eldad and Medad are prophesying in the camp.'

22976 וּמִיָּדְךָ 1 Conjunctive waw | Prep-מ | Noun - feminine singular construct | second person masculine singular 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד
1 Chr. 29:14 יד וְכִי מִי אֲנִי, וּמִי עַמִּי, כִּי־נַעְצֹר כֹּחַ, לְהִתְנַדֵּב כָּזֹאת: כִּי־מִמְּךָ הַכֹּל, וּמִיָּדְךָ
נָתַנּוּ לָךְ. 14 But who am I, and what is my people, that we should be able to offer so willingly after this sort? for all things come of Thee, and of Thine own have we given Thee.

22977 וּמְיֻדָּעַי 1 Conjunctive waw | Verb - Pual Participle - masculine plural construct | first person common singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע
Job 19:14 יד חָדְלוּ קְרוֹבָי; וּמְיֻדָּעַי שְׁכֵחוּנִי. 14 My kinsfolk have failed, and my familiar friends have forgotten me.

22978 וּמְיֻדָּעִי 1 Conjunctive waw | Verb - Pual Participle - masculine singular construct | first person common singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע
Psalm 55:14/13 יד וְאַתָּה אֱנוֹשׁ כְּעֶרְכִּי; אַלּוּפִי, וּמְיֻדָּעִי. 14 But it was thou, a man mine equal, my companion, and my familiar friend;

22979 וּמְיֻדָּעָיו 1 Conjunctive waw | Verb - Pual Participle - masculine plural construct | third person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע 2 Kings 10:11 יא וַיַּךְ יֵהוּא, אֵת כָּל־הַנִּשְׁאָרִים לְבֵית־אַחְאָב בְּיִזְרְעֶאל, וְכָל־גְּדֹלָיו, וּמְיֻדָּעָיו וְכֹהֲנָיו--עַד־בִּלְתִּי הִשְׁאִיר־לוֹ, שָׂרִיד. 11 So Jehu smote all that remained of the house of Ahab in Jezreel, and all his great men, and his familiar friends, and his priests, until there was left him none remaining.

22980 וּמִיהוּדָה 2 Conjunctive waw | Prep-מ | Noun proper - masculine singular Judah = |praised|; 1) the son of Jacob by Leah ; 2) the tribe descended from Judah the son of Jacob ; 3) the territory occupied by the tribe of Judah ; 4) the kingdom comprised of the tribes of Judah and Benjamin which occupied the southern part of Canaan after the nation split upon the death ofSolomon ; 5) a Levite in Ezra's time ; 6) an overseer of Jerusalem in the time of Nehemiah ; 7) a Levite musician in the time of Nehemiah ; 8) a priest in the time of Nehemiah 3063 יְהוּדָה Isa. 3:1; 65:9 א כִּי הִנֵּה הָאָדוֹן יְהוָה צְבָאוֹת, מֵסִיר מִירוּשָׁלִַם וּמִיהוּדָה, מַשְׁעֵן, וּמַשְׁעֵנָה: כֹּל, מִשְׁעַן־לֶחֶם, וְכֹל, מִשְׁעַן־מָיִם.
1 For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah stay and staff, every stay of bread, and every stay of water;

22981 וּמֵיְהוָה 4 Conjunctive waw | Prep-מ | Noun proper - masculine singular Jehovah = |the existingone|; 1) the proper name of theone true God ; 1a) unpronounced except with the vowel pointings of H0136 3068 יְהוָה Prov. 16:1, 33; 19:14; 29:26 א לְאָדָם מַעַרְכֵי-לֵב; וּמֵיְהוָה, מַעֲנֵה לָשׁוֹן. 1 The preparations of the heart are man's, but the answer of the tongue is from the LORD.

22982 וּמִיּוֹם 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם Lev. 22:27 כז שׁוֹר אוֹ-כֶשֶׂב אוֹ-עֵז כִּי יִוָּלֵד, וְהָיָה שִׁבְעַת יָמִים תַּחַת אִמּוֹ; וּמִיּוֹם הַשְּׁמִינִי, וָהָלְאָה, יֵרָצֶה, לְקָרְבַּן אִשֶּׁה לַיהוָה. 27 When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; but from the eighth day and thenceforth it may be accepted for an offering made by fire unto the LORD.

22983 וּמֵיטַב 1 Conjunctive waw | Noun - masculine singular construct 1) the best ; 1a) as superlative 4315 מֵיטַב Exod. 22:4 ד כִּי יַבְעֶר־אִישׁ, שָׂדֶה אוֹ־כֶרֶם, וְשִׁלַּח אֶת־בְּעִירֹה, וּבִעֵר בִּשְׂדֵה אַחֵר--מֵיטַב שָׂדֵהוּ וּמֵיטַב כַּרְמוֹ, יְשַׁלֵּם. {ס}
4 If a man cause a field or vineyard to be eaten, and shall let his beast loose, and it feed in

another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution. {S}

22984 וּמִיֵּין 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct 1) wine 3196 יַיִן Dan. 1:5 ה וַיְמַן לָהֶם הַמֶּלֶךְ דְּבַר־יוֹם בְּיוֹמוֹ, מִפַּת־בַּג הַמֶּלֶךְ וּמִיֵּין מִשְׁתָּיו, וּלְגַדְּלָם, שָׁנִים שָׁלוֹשׁ; וּמִקְצָתָם--יַעַמְדוּ, לִפְנֵי הַמֶּלֶךְ. 5 And the king appointed for them a daily portion of the king's food, and of the wine which he drank, and that they should be nourished three years; that at the end thereof they might stand before the king.

22985 וּמִיכָאֵל 3 Conjunctive waw | Noun proper - masculine singular Michael = |who is like God|; 1)one of, the chief, or the first archangel who is described as theone who stands in time of conflict for the children of Israel ; 2) an Asherite, father ofSethur,one of the 12 spies of Israel ; 3)one of the Gadites who settled in the land of Bashan ; 4) another Gadite, ancestor of Abihail ; 5) a Gershonite Levite, ancestor of Asaph ; 6)one of the 5 sons of Izrahiah of the tribe of Issachar ; 7) a Benjamite of the sons of Beriah ; 8)one of the captains from Manasseh who joined David at Ziklag ; 9) father or ancestor of Omri, chief of the tribe of Issachar in the reign of David ; 10)one of the sons of Jehoshaphat who were murdered by their elder brother, Jehoram ; 11) father or ancestor of Zebadiah, of the sons ofShephatiah 4317 מִיכָאֵל 1 Chr. 8:16; 12:21; 2 Chr. 21:2 טז וּמִיכָאֵל וְיִשְׁפָּה וְיוֹחָא, בְּנֵי בְרִיעָה. 16 and Michael, and Ishpah, and Joha, were the sons of Beriah.

22986 וּמִיכַל 3 Conjunctive waw | Noun proper - feminine singular Michal = |who is like God|; 1) daughter of kingSaul, sister of Jonathan, wife of king David, and mother of five; given to David as wife for the bride price of 100 Philistine foreskins; while still married to David, her father gave her in marriage to another, Phaltiel; at the death ofSaul, David forced her to return 4324 מִיכַל 1 Sam. 18:28; 2 Sam. 6:16; 1 Chr. 15:29 כח וַיַּרְא שָׁאוּל וַיֵּדַע, כִּי יְהוָה עִם־דָּוִד; וּמִיכַל בַּת־שָׁאוּל, אֲהֵבַתְהוּ. 28 And Saul saw and knew that the LORD was with David; and Michal Saul's daughter loved him.

22987 וָמָיִם 3 Conjunctive waw | Noun - masculine plural 1) water, waters ; 1a) water ; 1b) water of the feet, urine ; 1c) of danger, violence, transitory things, refreshment (fig.) 4325 מַיִם 1 Kings 18:4, 13; Ezek. 4:17 ד וַיְהִי בְּהַכְרִית אִיזֶבֶל, אֵת נְבִיאֵי יְהוָה; וַיִּקַּח עֹבַדְיָהוּ מֵאָה נְבִאִים, וַיַּחְבִּיאֵם חֲמִשִּׁים אִישׁ בַּמְּעָרָה, וְכִלְכְּלָם, לֶחֶם וָמָיִם. 4 for it was so, when Jezebel cut off the prophets of the LORD, that Obadiah took a hundred prophets, and hid them fifty in a cave, and fed them with bread and water.--

22988 וָמַיִם 1 Conjunctive waw | Noun - masculine plural 1) water, waters ; 1a) water ; 1b) water of the feet, urine ; 1c) of danger, violence, transitory things, refreshment (fig.) 4325 מַיִם 2 Kings 6:22 כב וַיֹּאמֶר לֹא תַכֶּה, הַאֲשֶׁר שָׁבִיתָ בְּחַרְבְּךָ וּבְקַשְׁתְּךָ אַתָּה מַכֶּה; שִׂים לֶחֶם וָמַיִם לִפְנֵיהֶם, וְיֹאכְלוּ וְיִשְׁתּוּ, וְיֵלְכוּ, אֶל־אֲדֹנֵיהֶם. 22 And he answered: 'Thou shalt not smite them; hast thou taken captive with thy sword and with thy bow those whom thou wouldest smite? set bread and water before them, that they may eat and drink, and go to their master.'

22989 וּמַיִם 18 Conjunctive waw | Noun - masculine plural 1) water, waters ; 1a) water ; 1b) water of the feet, urine ; 1c) of danger, violence, transitory things, refreshment (fig.) 4325 מָ֫יִם Gen. 24:32; Exod. 34:28; Num. 20:5; Deut. 2:28; 9:9, 18; 1 Kings 22:27; 2 Chr. 18:26; Ezr. 10:6; Neh. 9:15, 20; Job 28:25; Prov. 8:29; Isa. 30:20; Ezek. 4:11, 16; Dan. 1:12; Jon. 3:7 לב וַיָּבֹא הָאִישׁ הַבַּיְתָה, וַיְפַתַּח הַגְּמַלִּים; וַיִּתֵּן תֶּבֶן וּמִסְפּוֹא, לַגְּמַלִּים, וּמַיִם לִרְחֹץ רַגְלָיו, וְרַגְלֵי הָאֲנָשִׁים אֲשֶׁר אִתּוֹ. 32 And the man came into the house, and he ungirded the camels; and he gave straw and provender for the camels, and water to wash his feet and the feet of the men that were with him.

22990 וּמִיָּם 3 Conjunctive waw | Prep-מִ | Noun - masculine singular
1) sea ; 1a) MediterraneanSea ; 1b) RedSea ; 1c) DeadSea ; 1d)Sea of Galilee ; 1e) sea (general) ; 1f) mighty river (Nile) ; 1g) the sea (the great basin in the temple court) ; 1h) seaward, west, westward 3220 יָם Jos. 11:3; Psalms 107:3; Isa. 49:12
ג הַכְּנַעֲנִי מִמִּזְרָח וּמִיָּם, וְהָאֱמֹרִי וְהַחִתִּי וְהַפְּרִזִּי וְהַיְבוּסִי בָּהָר; וְהַחִוִּי תַּחַת חֶרְמוֹן, בְּאֶרֶץ הַמִּצְפָּה.
3 to the Canaanite on the east and on the west, and the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the hill-country, and the Hivite under Hermon in the land of Mizpah.

22991 וּמֵימַי 1 Conjunctive waw | Noun - masculine plural construct | first person common singular 1) water, waters ; 1a) water ; 1b) water of the feet, urine ; 1c) of danger, violence, transitory things, refreshment (fig.) 4325 מָ֫יִם Hos. 2:7
ז כִּי זָנְתָה אִמָּם, הֹבִישָׁה הוֹרָתָם: כִּי אָמְרָה, אֵלְכָה אַחֲרֵי מְאַהֲבַי נֹתְנֵי לַחְמִי וּמֵימַי, צַמְרִי וּפִשְׁתִּי, שַׁמְנִי וְשִׁקּוּיָי. 7 For their mother hath played the harlot, she that conceived them hath done shamefully; for she said: 'I will go after my lovers, that give me my bread and my water, my wool and my flax, mine oil and my drink.'

22992 וּמֵימֵיהֶם 1 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) water, waters ; 1a) water ; 1b) water of the feet, urine ; 1c) of danger, violence, transitory things, refreshment (fig.) 4325 מָ֫יִם
Ezek. 12:19 יט וְאָמַרְתָּ אֶל־עַם הָאָרֶץ כֹּה־אָמַר אֲדֹנָי יְהוִה לְיוֹשְׁבֵי יְרוּשָׁלִַם, אֶל־אַדְמַת יִשְׂרָאֵל, לַחְמָם בִּדְאָגָה יֹאכֵלוּ, וּמֵימֵיהֶם בְּשִׁמָּמוֹן יִשְׁתּוּ--לְמַעַן תֵּשַׁם אַרְצָהּ, מִמְּלֹאָהּ, מֵחֲמַס, כָּל־הַיֹּשְׁבִים בָּהּ. 19 and say unto the people of the land: Thus saith the Lord GOD concerning the inhabitants of Jerusalem in the land of Israel. They shall eat their bread with anxiety, and drink their water with appalment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.

22993 וּמֵימֶיךָ 1 Conjunctive waw | Noun - masculine plural construct | second person masculine singular 1) water, waters ; 1a) water ; 1b) water of the feet, urine ; 1c) of danger, violence, transitory things, refreshment (fig.) 4325 מָ֫יִם
Ezek. 12:18 יח בֶּן־אָדָם, לַחְמְךָ בְּרַעַשׁ תֹּאכֵל; וּמֵימֶיךָ, בְּרָגְזָה וּבִדְאָגָה תִּשְׁתֶּה. 18 'Son of man, eat thy bread with quaking, and drink thy water with trembling and with anxiety;

22994 וּמִיָּמִן 1 Conjunctive waw | Noun proper - masculine singular
Miamin or Mijamin = |from the right hand|; 1) chief of the 6th course of priests established by David ; 2) a priest who signed the covenant with Nehemiah ; 3) a priest who went up with Zerubbabel ; 4) a priest who took a foreign wife in the time of Ezra 4326 מִיָּמִין
Ezr. 10:25 כה וּמִיִּשְׂרָאֵל--מִבְּנֵי פַרְעֹשׁ רַמְיָה וְיִזִּיָּה וּמַלְכִּיָּה, וּמִיָּמִן וְאֶלְעָזָר, וּמַלְכִּיָּה,

{ס} וּבְנָיָה. 25 And of Israel: of the sons of Parosh: Ramiah, and Izziah, and Malchijah, and Mijamin, and Eleazar, and Malchijah, and Benaiah. {S}

22995 וּמְיֻסָּד 1 Conjunctive waw | Verb - Pual Participle - masculine singular 1) to found, fix, establish, lay foundation ; 1a) (Qal) to found, establish, begin ; 1b) (Niphal) ; 1b1) to fix or seat themselves close together, sit in conclave ; 1b2) to be founded ; 1c) (Piel) ; 1c1) to found ; 1c2) to establish, appoint, ordain ; 1d) (Pual) to be founded, be laid ; 1e) (Hophal) to be founded 3245 יָסַד 1 Kings 7:10 י וּמְיֻסָּד, אֲבָנִים יְקָרוֹת אֲבָנִים גְּדֹלוֹת--אַבְנֵי עֶשֶׂר אַמּוֹת, וְאַבְנֵי שְׁמֹנֶה אַמּוֹת. 10 And the foundation was of costly stones, even great stones, stones of ten cubits, and stones of eight cubits.

22996 וּמִיץ־ 2 וּמִיץ־אַף Conjunctive waw | Noun - masculine singular construct 1) squeezing, pressing, wringing 4330 מִיץ Prov. 30:33 x 2 לג כִּי מִיץ חָלָב, יוֹצִיא חֶמְאָה-- וּמִיץ-אַף, יוֹצִיא דָם; וּמִיץ אַפַּיִם, יוֹצִיא רִיב.
33 For the churning of milk bringeth forth curd, and the wringing of the nose bringeth forth blood; {N} so the forcing of wrath bringeth forth strife. {P}

22997 וּמִיצִיאוֹ 1 וּמִיצִיאֵיqere; Conjunctive waw | Noun - common masculine singular construct | suffix third person masculine singular kethib coming forth 3329 יָצִיא 2 Chr. 32:21 כא וַיִּשְׁלַח יְהוָה, מַלְאָךְ, וַיַּכְחֵד כָּל־גִּבּוֹר חַיִל וְנָגִיד וְשָׂר, בְּמַחֲנֵה מֶלֶךְ אַשּׁוּר; וַיָּשָׁב בְּבֹשֶׁת פָּנִים לְאַרְצוֹ, וַיָּבֹא בֵּית אֱלֹהָיו, ומיציאו (וּמִיצִיאֵי) מֵעָיו, שָׁם הִפִּילֻהוּ בֶחָרֶב. 21 And the LORD sent an angel, who cut off all the mighty men of valour, and the leaders and captains, in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword.

22998 וּמִיצִיאֵי 1 וּמִיצִיאוֹkethib; Conjunctive waw | Noun - common masculine plural construct qere coming forth 3329 יָצִיא 2 Chr. 32:21 כא וַיִּשְׁלַח יְהוָה, מַלְאָךְ, וַיַּכְחֵד כָּל־גִּבּוֹר חַיִל וְנָגִיד וְשָׂר, בְּמַחֲנֵה מֶלֶךְ אַשּׁוּר; וַיָּשָׁב בְּבֹשֶׁת פָּנִים לְאַרְצוֹ, וַיָּבֹא בֵּית אֱלֹהָיו, ומיציאו (וּמִיצִיאֵי) מֵעָיו, שָׁם הִפִּילֻהוּ בֶחָרֶב. 21 And the LORD sent an angel, who cut off all the mighty men of valour, and the leaders and captains, in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword.

22999 וּמִיִּקְבֶךָ 2 Conjunctive waw | Prep-מ | Noun - masculine singular construct | second person masculine singular 1) wine vat, wine-press 3342 יֶקֶב Deut. 15:14; 16:13 יד הַעֲנֵיק תַּעֲנִיק, לוֹ, מִצֹּאנְךָ, וּמִגָּרְנְךָ וּמִיִּקְבֶךָ: אֲשֶׁר בֵּרַכְךָ יְהוָה אֱלֹהֶיךָ, תִּתֶּן־לוֹ. 14 thou shalt furnish him liberally out of thy flock, and out of thy threshing-floor, and out of thy winepress; of that wherewith the LORD thy God hath blessed thee thou shalt give unto him.

23000 וּמִירוּשָׁלִַ֗ם 3 Conjunctive waw | Prep-מ | Noun proper - feminine singular Jerusalem = |teaching of peace| ; 1) the chief city of Palestine and capital of the united kingdom and the nation of Judah after the split 3389 יְרוּשָׁלִַם 2 Chr. 24:6; Joel 4:16; Amos 1:2 ו וַיִּקְרָא הַמֶּלֶךְ, לִיהוֹיָדָע הָרֹאשׁ, וַיֹּאמֶר לוֹ מַדּוּעַ לֹא־דָרַשְׁתָּ

עַל־הַלְוִיִּם, לְהָבִיא מִיהוּדָה וּמִירוּשָׁלִַם אֶת־מַשְׂאַת מֹשֶׁה עֶבֶד־יְהוָה וְהַקָּהָל לְיִשְׂרָאֵל--לְאֹהֶל, הָעֵדוּת.
6 And the king called for Jehoiada the chief, and unto him: 'Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the tax of Moses the servant of the LORD, and of the congregation of Israel, for the tent of the testimony?'

23001 וּמִיִּשְׂרָאֵל 2 Conjunctive waw | Prep-מ | Noun proper - masculine singular Israel = |God prevails|; 1) the second name for Jacob given to him by God after his wrestling with the angel at Peniel ; 2) the name of the descendants and the nation of the descendants of Jacob ; 2a) the name of the nation until the death ofSolomon and the split ; 2b) the name used and given to the northern kingdom consisting of the 10 tribes under Jeroboam; the southern kingdom was known as Judah ; 2c) the name of the nation after the return from exile 3478 יִשְׂרָאֵל Num. 32:22; Ezr. 10:25 כב וְנִכְבְּשָׁה
הָאָרֶץ לִפְנֵי יְהוָה, וְאַחַר תָּשֻׁבוּ--וִהְיִיתֶם נְקִיִּם מֵיְהוָה, וּמִיִּשְׂרָאֵל; וְהָיְתָה הָאָרֶץ הַזֹּאת לָכֶם, לַאֲחֻזָּה--
לִפְנֵי יְהוָה. 22 and the land be subdued before the LORD, and ye return afterward; then ye shall be clear before the LORD, and before Israel, and this land shall be unto you for a possession before the LORD.

23002 וּמִישָׁאֵל 1 Conjunctive waw | Noun proper - masculine singular Mishael = |who is what God is|; 1) the godly friend of Daniel who Nebuchadnezzar renamed Meshach;one of the three friends who with Daniel refused to make themselves unclean by eating food from the king's table which went against the dietary laws which God had given the Jews; alsoone of the three who were thrown into the fiery furnace for refusing to bow down to a graven image of Nebuchadnezzar and who were saved by the angel of the Lord ; 2) a son of Uzziel and a cousin of Moses and Aaron ; 3)one of those who stood at the left hand of Ezra when he read the law to the people 4332 מִישָׁאֵל Neh. 8:4 ד וַיַּעֲמֹד
עֶזְרָא הַסֹּפֵר, עַל-מִגְדַּל-עֵץ אֲשֶׁר עָשׂוּ לַדָּבָר, וַיַּעֲמֹד אֶצְלוֹ מַתִּתְיָה וְשֶׁמַע וַעֲנָיָה וְאוּרִיָּה וְחִלְקִיָּה
וּמַעֲשֵׂיָה, עַל-יְמִינוֹ; וּמִשְּׂמֹאלוֹ, פְּדָיָה וּמִישָׁאֵל וּמַלְכִּיָּה וְחָשֻׁם וְחַשְׁבַּדָּנָה--זְכַרְיָה מְשֻׁלָּם. {פ}
4 And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Uriah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchijah, and Hashum, and Hashbaddanah, Zechariah, and Meshullam. {P}

23003 וּמֵישַׁע 1 Conjunctive waw | Noun proper - masculine singular Mesha = |deliverance|; 1) the king of Moab in the time of Ahab and Jehoram 4338 מֵישַׁע 2 Kings 3:4 ד וּמֵישַׁע מֶלֶךְ־מוֹאָב, הָיָה נֹקֵד; וְהֵשִׁיב לְמֶלֶךְ־יִשְׂרָאֵל מֵאָה־אֶלֶף
כָּרִים, וּמֵאָה אֶלֶף אֵילִים צָמֶר. 4 Now Mesha king of Moab was a sheep-master; and he rendered unto the king of Israel the wool of a hundred thousand lambs, and of a hundred thousand rams.

23004 וּמֵישָׁרִים 3 Conjunctive waw | Noun - masculine plural 1) evenness, uprightness, straightness, equity ; 1a) evenness, level, smoothness ; 1b) uprightness, equity ; 1c) rightly (as adv) 4339 מֵישָׁרִים 1 Chr. 29:17; Prov. 1:3; 2:9
יז וְיָדַעְתִּי אֱלֹהַי--כִּי אַתָּה בֹּחֵן לֵבָב, וּמֵישָׁרִים תִּרְצֶה; אֲנִי, בְּיֹשֶׁר לְבָבִי הִתְנַדַּבְתִּי כָל־אֵלֶּה, וְעַתָּה
עַמְּךָ הַנִּמְצְאוּ־פֹה, רָאִיתִי בְשִׂמְחָה לְהִתְנַדֶּב־לָךְ. 17 I know also, my God, that Thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of my heart I have

willingly offered all these things; and now have I seen with joy Thy people, that are present here, offer willingly unto Thee.

23005 וּמִיֶּתֶר 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct 1) remainder, excess, rest, remnant, excellence ; 1a) remainder, remnant ; 1b) remainder, rest, other part ; 1c) excess ; 1d) abundantly (adv) ; 1e) abundance, affluence ; 1f) superiority, excellency 3499 יֶתֶר֒ Lev. 14:17 יז וּמִיֶּתֶר הַשֶּׁמֶן אֲשֶׁר
עַל-כַּפּוֹ, יִתֵּן הַכֹּהֵן עַל-תְּנוּךְ אֹזֶן הַמִּטַּהֵר הַיְמָנִית, וְעַל-בֹּהֶן יָדוֹ הַיְמָנִית, וְעַל-בֹּהֶן רַגְלוֹ הַיְמָנִית--עַל,
דַּם הָאָשָׁם. 17 And of the rest of the oil that is in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the guilt-offering.

23006 וּמֵיתְרֵיהֶם 2 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) cord, string 4340 מֵיתָרִים Num.
3:37; 4:32 לז וְעַמֻּדֵי הֶחָצֵר סָבִיב, וְאַדְנֵיהֶם; וִיתֵדֹתָם, וּמֵיתְרֵיהֶם. 37 and the pillars of the court round about, and their sockets, and their pins, and their cords.

23007 וּמַכְאֹבוֹ 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) pain, sorrow ; 1a) pain (physical); 1b) pain (mental)
4341 מַכְאוֹב 2 Chr. 6:29 כט כָּל־תְּפִלָּה כָל־תְּחִנָּה, אֲשֶׁר יִהְיֶה לְכָל־הָאָדָם,
וּלְכֹל, עַמְּךָ יִשְׂרָאֵל--אֲשֶׁר יֵדְעוּ, אִישׁ נִגְעוֹ וּמַכְאֹבוֹ, וּפָרַשׂ כַּפָּיו, אֶל־הַבַּיִת הַזֶּה. 29 what prayer and supplication soever be made by any man, or by all Thy people Israel, who shall know every man his own plague and his own pain, and shall spread forth his hands toward this house;

23008 וּמַכְאֹבֵינוּ 1 Conjunctive waw | Noun - masculine plural construct | first person common plural 1) pain, sorrow ; 1a) pain (physical); 1b) pain (mental)
4341 מַכְאוֹב Isa. 53:4 ד אָכֵן חֳלָיֵנוּ הוּא נָשָׂא, וּמַכְאֹבֵינוּ סְבָלָם; וַאֲנַחְנוּ חֲשַׁבְנֻהוּ,
נָגוּעַ מֻכֵּה אֱלֹהִים וּמְעֻנֶּה. 4 Surely our diseases he did bear, and our pains he carried; whereas we did esteem him stricken, smitten of God, and afflicted.

23009 וּמַכְאוֹבִי 1 Conjunctive waw | Noun - masculine singular construct | first person common singular 1) pain, sorrow ; 1a) pain (physical); 1b) pain (mental)
4341 מַכְאוֹב Psalm 38:17/18 יח כִּי-אֲנִי, לְצֶלַע נָכוֹן; וּמַכְאוֹבִי נֶגְדִּי תָמִיד.
18 For I am ready to halt, and my pain is continually before me.

23010 וּמְכַבְּדוֹ 1 Conjunctive waw | Verb - Piel Participle - masculine singular construct | third person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבַד

Prov. 14:31 לֹא עֹשֵׁק דָּל, חֵרֵף עֹשֵׂהוּ; וּמְכַבְּדוֹ, חֹנֵן אֶבְיוֹן. 31 He that oppresseth the poor blasphemeth his Maker; but he that is gracious unto the needy honoureth Him.

23011 וּמַכְבִּיד 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבֵד Prov. 14:31 לֹא עֹשֵׁק דָּל, חֵרֵף עֹשֵׂהוּ; וּמְכַבְּדוֹ, חֹנֵן אֶבְיוֹן. 31 He that oppresseth the poor blasphemeth his Maker; but he that is gracious unto the needy honoureth Him.

23012 וּמַכָּה 2 Conjunctive waw | Noun - feminine singular construct | first person common singular 1) blow, wound, slaughter ; 1a) blow, stripe ; 1b) beating, scourging ; 1c) wound ; 1d) slaughter ; 1e) defeat, conquest ; 1f) plague 4347 מַכָּה Isa. 1:6; Jer. 6:7 ו מִכַּף־רֶגֶל וְעַד־רֹאשׁ אֵין־בּוֹ מְתֹם, פֶּצַע וְחַבּוּרָה וּמַכָּה טְרִיָּה; לֹא־זֹרוּ וְלֹא חֻבָּשׁוּ, וְלֹא רֻכְּכָה בַּשָּׁמֶן. 6 From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and festering sores: they have not been pressed, neither bound up, neither mollified with oil.

23013 וּמַכֵּה 4 Conjunctive waw | Verb - Hiphil Participle - masculine singular construct 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה Exodus 21:15; Lev. 24:18, 21 טו וּמַכֵּה אָבִיו וְאִמּוֹ, מוֹת יוּמָת. {ס} 15 And he that smiteth his father, or his mother, shall be surely put to death. {S}

23014 וּמִכּוּן 1 Conjunctive waw | Prep-מ | Noun proper - masculine singular Chun = |established|; 1) a city belonging to Hadarezer, plundered by David's forces 3560 כּוּן 1 Chr. 18:8 ח וּמִטִּבְחַת וּמִכּוּן עָרֵי הֲדַדְעֶזֶר, לָקַח דָּוִיד נְחֹשֶׁת רַבָּה מְאֹד; בָּהּ עָשָׂה שְׁלֹמֹה, אֶת־יָם הַנְּחֹשֶׁת וְאֶת־הָעַמּוּדִים, וְאֵת, כְּלֵי הַנְּחֹשֶׁת. {פ} 8 And from Tibhath and from Cun, cities of Hadarezer, David took very much brass, wherewith Solomon made the brazen sea, and the pillars, and the vessels of brass. {P}

23015 וּמִכּוּשׁ 1 Conjunctive waw | Prep-מ | Noun proper - feminine singular Cush = |black| ; n pr m ; 1) a Benjamite mentioned only in the title of Ps 7:1 ; 2) the son of Ham and grandson of Noah and the progenitor of the southernmost peoples located in Africa ; 3) the peoples descended from Cush ; n pr loc ; 4) the land occupied by the descendants of Cush located around the southern parts of the Nile (Ethiopia) 3568 כּוּשׁ Isa. 11:11 יא וְהָיָה בַּיּוֹם הַהוּא, יוֹסִיף אֲדֹנָי שֵׁנִית יָדוֹ, לִקְנוֹת, אֶת־שְׁאָר עַמּוֹ־־אֲשֶׁר יִשָּׁאֵר מֵאַשּׁוּר וּמִמִּצְרַיִם וּמִפַּתְרוֹס וּמִכּוּשׁ, וּמֵעֵילָם וּמִשִּׁנְעָר וּמֵחֲמָת, וּמֵאִיֵּי, הַיָּם. 11 And it shall come to pass in that day, that the Lord will set His hand again the second time to recover the remnant of His people, that shall remain from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

23016 וּמִכּוּתָה 1 Conjunctive waw | Prep-מ | Noun proper - feminine singular | third person feminine singular Cuth = |crushing|; 1) a place from which kingSargon of Assyria imported colonists into Israel; probably a location approx 20 (32 km) miles northeast of Babylon 3575 כּוּת 2 Kings 17:24 כד וַיָּבֵא מֶלֶךְ־אַשּׁוּר מִבָּבֶל וּמִכּוּתָה וּמֵעַוָּא וּמֵחֲמָת, וּסְפַרְוַיִם, וַיֹּשֶׁב בְּעָרֵי שֹׁמְרוֹן, תַּחַת בְּנֵי יִשְׂרָאֵל; וַיִּרְשׁוּ, אֶת־שֹׁמְרוֹן, וַיֵּשְׁבוּ, בְּעָרֶיהָ. 24 And the king of Assyria brought men from Babylon, and from Cuthah, and from Avva, and from Hamath and Sepharvaim, and placed them in the cities of Samaria instead of the children of Israel; and they possessed Samaria, and dwelt in the cities thereof.

23017 וּמָכוֹן 1 Conjunctive waw | Noun - masculine singular 1) fixed or established place, foundation ; 1a) fixed place ; 1b) foundation 4349 מָכוֹן 2 Chr. 6:2 ב וַאֲנִי בָּנִיתִי בֵית־זְבֻל, לָךְ; וּמָכוֹן לְשִׁבְתְּךָ, עוֹלָמִים. 2 But I have built Thee a house of habitation, and a place for Thee to dwell in for ever.

23018 וּמַכּוֹת 1 תַּמְרוּקqere ; Conjunctive waw | Noun - feminine plural construct 1) blow, wound, slaughter ; 1a) blow, stripe ; 1b) beating, scourging ; 1c) wound ; 1d) slaughter ; 1e) defeat, conquest ; 1f) plague 4347 מַכָּה Prov. 20:30 ל חַבֻּרוֹת פֶּצַע, תמריק (תַּמְרוּק) בְּרָע; וּמַכּוֹת, חַדְרֵי-בָטֶן. 30 Sharp wounds cleanse away evil; so do stripes that reach the inward parts.

23019 וּמִכֹּחֲכֶם 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct | second person masculine plural 1) strength, power, might ; 1a) human strength ; 1b) strength (of angels) ; 1c) power (of God) ; 1d) strength (of animals) ; 1e) strength, produce, wealth (of soil) ; 2) a small reptile, probably a kind of lizard, which is unclean ; 2a) perhaps an extinct animal, exact meaning is unknown 3581 כֹּחַ Job 6:22 כב הֲכִי-אָמַרְתִּי, הָבוּ לִי; וּמִכֹּחֲכֶם, שִׁחֲדוּ בַעֲדִי. 22 Did I say: 'Give unto me'? or: 'Offer a present for me of your substance'?

23020 וּמִכַּחַשׁ 1 Conjunctive waw | Prep-מ | Noun - masculine singular 1) lying, deception ; 2) leanness, failure 3585 כַּחַשׁ Psalm 59:13 יג חַטַּאת-פִּימוֹ, דְּבַר-שְׂפָתֵימוֹ: וְיִלָּכְדוּ בִגְאוֹנָם; וּמֵאָלָה וּמִכַּחַשׁ יְסַפֵּרוּ. 13 For the sin of their mouth, and the words of their lips, {N} let them even be taken in their pride, and for cursing and lying which they speak.

23021 וּמָכִיר 3 Conjunctive waw | Noun proper - masculine singular Machir = |sold|; 1) eldest son of Manasseh by an Aramite orSyrian concubine and progenitor of a large family ; 2) son of Ammiel, a powerful chief ofone of the Transjordanic tribes who rendered essential services toSaul and to David 4353 מָכִיר Num. 26:29; 2

Sam. 17:27; 1 Chr. 7:15 כט בְּנֵי מְנַשֶּׁה, לְמָכִיר מִשְׁפַּחַת הַמָּכִירִי, וּמָכִיר, הוֹלִיד אֶת-גִּלְעָד;
לְגִלְעָד, מִשְׁפַּחַת הַגִּלְעָדִי. 29 The sons of Manasseh: of Machir, the family of the Machirites--and Machir begot Gilead; of Gilead, the family of the Gileadites.

23022 וּמִכָּל־ 12 וּמִכָּל־הָחַי Conjunctive waw | Prep-מ | Noun - masculine singular construct 1) all, the whole ; 1a) all, the whole of ; 1b) any, each, every, anything ; 1c) totality, everything 3605 כֹּל Gen. 6:19; 32:11; 2 Sam. 6:21; 1 Chr. 28:5; 2 Chr. 9:28; 34:9; Psalms 34:5, 7, 18; Jer. 29:14; 49:32; Ezek. 36:25
19 יט וּמִכָּל־הָחַי מִכָּל־בָּשָׂר שְׁנַיִם מִכֹּל, תָּבִיא אֶל־הַתֵּבָה--לְהַחֲיֹת אִתָּךְ: זָכָר וּנְקֵבָה, יִהְיוּ.
And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female.

23023 וּמִכֹּל 9 Conjunctive waw | Prep-מ | Noun - masculine singular construct 1) all, the whole ; 1a) all, the whole of ; 1b) any, each, every, anything ; 1c) totality, everything 3605 כֹּל Gen. 3:14; 8:20; Lev. 11:10; Jos. 11:21; 1 Kings 5:10; 2 Chr. 34:9; Jer. 16:15; 23:8 יד וַיֹּאמֶר יְהוָה אֱלֹהִים אֶל־הַנָּחָשׁ, כִּי עָשִׂיתָ זֹּאת,
14 אָרוּר אַתָּה מִכָּל־הַבְּהֵמָה, וּמִכֹּל חַיַּת הַשָּׂדֶה; עַל־גְּחֹנְךָ תֵלֵךְ, וְעָפָר תֹּאכַל כָּל־יְמֵי חַיֶּיךָ.
And the LORD God said unto the serpent: 'Because thou hast done this, cursed art thou from among all cattle, and from among all beasts of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life.

23024 וּמִכְּלֵי 1 Conjunctive waw | Prep-מ | Noun - masculine plural construct 1) article, vessel, implement, utensil ; 1a) article, object (general) ; 1b) utensil, implement, apparatus, vessel ; 1b1) implement (of hunting or war) ; 1b2) implement (of music) ; 1b3) implement, tool (of labour) ; 1b4) equipment, yoke (of oxen) ; 1b5) utensils, furniture ; 1c) vessel, receptacle (general) ; 1d) vessels (boats) of paper-reed
3627 כְּלִי 2 Chr. 36:7 ז וּמִכְּלֵי בֵּית יְהוָה, הֵבִיא נְבוּכַדְנֶאצַּר לְבָבֶל; וַיִּתְּנֵם
בְּהֵיכָלוֹ, בְּבָבֶל. 7 Nebuchadnezzar also carried of the vessels of the house of the LORD to Babylon, and put them in his temple at Babylon.

23025 וּמִכֻּלָּם 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct | third person masculine plural 1) all, the whole ; 1a) all, the whole of ; 1b) any, each, every, anything ; 1c) totality, everything 3605 כֹּל Psalm 34:20
כ רַבּוֹת, רָעוֹת צַדִּיק; וּמִכֻּלָּם, יַצִּילֶנּוּ יְהוָה. 20 Many are the ills of the righteous, but the LORD delivereth him out of them all.

23026 וּמִכְנְסֵי־ 3 וּמִכְנְסֵי־בַד Conjunctive waw | N-masculine dual construct 1) underwear, drawers, trousers ; 1a) a priestly undergarment of linen
4370 מִכְנְסֵי Lev. 6:3; 16:4; Ezek. 44:18 ג וְלָבַשׁ הַכֹּהֵן מִדּוֹ בַד, וּמִכְנְסֵי-בַד
יִלְבַּשׁ עַל-בְּשָׂרוֹ, וְהֵרִים אֶת-הַדֶּשֶׁן אֲשֶׁר תֹּאכַל הָאֵשׁ אֶת-הָעֹלָה, עַל-הַמִּזְבֵּחַ; וְשָׂמוֹ, אֵצֶל הַמִּזְבֵּחַ.
3 And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh; and he shall take up the ashes whereto the fire hath consumed the burnt-offering on the altar, and he shall put them beside the altar.

23027 וּמִכְסֵה 3 Conjunctive waw | Noun - masculine singular construct 1) a covering ; 1a) covering (of the ark) ; 1b) covering (of the skins of the tabernacle)
4372 מִכְסֶה Exod. 26:14; 36:19; Num. 4:25 יד וְעָשִׂיתָ מִכְסֶה לָאֹהֶל, עֹרֹת

אֵילִם מְאָדָּמִים, וּמִכְסֵה עֹרֹת תְּחָשִׁים, מִלְמָעְלָה. {פ} 14 And thou shalt make a covering
for the tent of rams' skins dyed red and a covering of sealskins above. {P}
23028 וּמִכֹּסוֹ 1 Conjunctive waw | Prep-מ | Noun - feminine singular
construct | third person masculine singular n f; 1) cup ; n m ; 2) a kind of owl (an
unclean bird) 3563 כּוֹס 2 Sam. 12:3 ג וְלָרָשׁ אֵין־כֹּל, כִּי אִם־כִּבְשָׂה
אַחַת קְטַנָּה אֲשֶׁר קָנָה, וַיְחַיֶּהָ, וַתִּגְדַּל עִמּוֹ וְעִם־בָּנָיו יַחְדָּו; מִפִּתּוֹ תֹאכַל וּמִכֹּסוֹ תִשְׁתֶּה, וּבְחֵיקוֹ תִשְׁכָּב,
וַתְּהִי־לוֹ, כְּבַת. 3 but the poor man had nothing save one little ewe lamb, which he had
bought and reared; and it grew up together with him, and with his children; it did eat of his
own morsel, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.

23029 וּמְכַסֶּיךָ 1 Conjunctive waw | Noun - masculine plural construct |
second person masculine singular 1) covering, that which covers 4374
מְכַסֶּה Isa. 14:11 יא הוּרַד שְׁאוֹל גְּאוֹנֶךָ, הֶמְיַת נְבָלֶיךָ; תַּחְתֶּיךָ יֻצַּע רִמָּה, וּמְכַסֶּיךָ
תּוֹלֵעָה. 11 Thy pomp is brought down to the nether-world, and the noise of thy
psalteries; the maggot is spread under thee, and the worms cover thee.'

23030 וּמִכְסָם 3 Conjunctive waw | Noun - masculine singular construct |
third person masculine plural 1) computation, proportion to be paid, tribute, tax
4371 מֶכֶס Num. 31:38ff לח וְהַבָּקָר--שִׁשָּׁה וּשְׁלֹשִׁים, אָלֶף; וּמִכְסָם לַיהוָה,
שְׁנַיִם וְשִׁבְעִים. 38 And the beeves were thirty and six thousand, of which the LORD'S
tribute was threescore and twelve.

23031 וּמִכַּסְפִּי 1 Conjunctive waw | Prep-מ | Noun - masculine singular
construct | first person common singular 1) silver, money ; 1a) silver ; 1a1) as metal ;
1a2) as ornament ; 1a3) as colour ; 1b) money, shekels, talents 3701 כֶּסֶף
Ezek. 16:17 יז וַתִּקְחִי כְּלֵי תִפְאַרְתֵּךְ, מִזְּהָבִי וּמִכַּסְפִּי אֲשֶׁר נָתַתִּי לָךְ, וַתַּעֲשִׂי־לָךְ, צַלְמֵי זָכָר;
וַתִּזְנִי־בָם. 17 Thou didst also take thy fair jewels of My gold and of My silver, which I
had given thee, and madest for thee images of men, and didst play the harlot with them;

23032 וּמִכַּף 4 Conjunctive waw | Prep-מ | Noun - feminine singular
construct 1) palm, hand, sole, palm of the hand, hollow or flat of the hand ; 1a) palm,
hollow or flat of the hand ; 1b) power ; 1c) sole (of the foot) ; 1d) hollow, objects, bending
objects, bent objects ; 1d1) of thigh-joint ; 1d2) pan, vessel (as hollow) ; 1d3) hollow (of
sling) ; 1d4) hand-shaped branches or fronds (of palm trees) ; 1d5) handles (as bent)
3709 כַּף 2 Sam. 22:1; 2 Kings 16:7; 20:6; Isa. 38:6 א וַיְדַבֵּר דָּוִד לַיהוָה,
אֶת־דִּבְרֵי הַשִּׁירָה הַזֹּאת, {ס} בְּיוֹם הִצִּיל יְהוָה אֹתוֹ {ר} מִכַּף כָּל־אֹיְבָיו, וּמִכַּף שָׁאוּל. {ס}
1 And David spoke unto the LORD the words of this song in the day that the LORD delivered
him out of the hand of all his enemies, and out of the hand of Saul;

23033 וּמָכַר 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person masculine singular 1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller
(participle) ; 1b) (Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to
death ; 1c) (Hithpael) to sell oneself 4376 מָכַר Lev. 25:25 כה כִּי-
יָמוּךְ אָחִיךָ, וּמָכַר מֵאֲחֻזָּתוֹ--וּבָא גֹאֲלוֹ, הַקָּרֹב אֵלָיו, וְגָאַל, אֵת מִמְכַּר אָחִיו. 25 If thy brother
be waxen poor, and sell some of his possession, then shall his kinsman that is next unto him
come, and shall redeem that which his brother hath sold.

23034 וּמָכֹר 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself
4376 מָכַר Deut. 21:14 יד וְהָיָה אִם־לֹא חָפַצְתָּ בָּהּ, וְשִׁלַּחְתָּהּ לְנַפְשָׁהּ, וּמָכֹר לֹא־תִמְכְּרֶנָּה, בַּכָּסֶף; לֹא־תִתְעַמֵּר בָּהּ, תַּחַת אֲשֶׁר עִנִּיתָהּ. {ס} 14 And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not deal with her as a slave, because thou hast humbled her. {S}

23035 וּמִכְרֵה־ 1 וּמִכְרֵה־מֶלַח Conjunctive waw | Noun - masculine singular construct 1) pit, salt pit ; 1a) meaning uncertain 4379 מִכְרֶה
Zeph. 2:9 ט לָכֵן חַי־אָנִי נְאֻם יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, כִּי־מוֹאָב כִּסְדֹם תִּהְיֶה וּבְנֵי עַמּוֹן כַּעֲמֹרָה, מִמְשַׁק חָרוּל וּמִכְרֵה־מֶלַח וּשְׁמָמָה, עַד־עוֹלָם; שְׁאֵרִית עַמִּי יְבָזּוּם, וְיֶתֶר גּוֹי יִנְחָלוּם. 9 Therefore as I live, saith the LORD of hosts, the God of Israel: Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, even the breeding-place of nettles, and saltpits, and a desolation, for ever; the residue of My people shall spoil them, and the remnant of My nation shall inherit them.

23036 וּמָכְרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself 4376 מָכַר Exod. 21:35 לה וְכִי־יִגֹּף שׁוֹר־אִישׁ אֶת־שׁוֹר רֵעֵהוּ, וָמֵת־־וּמָכְרוּ אֶת־הַשּׁוֹר הַחַי, וְחָצוּ אֶת־כַּסְפּוֹ, וְגַם אֶת־הַמֵּת, יֶחֱצוּן. 35 And if one man's ox hurt another's, so that it dieth; then they shall sell the live ox, and divide the price of it; and the dead also they shall divide.

23037 וּמְכָרוּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person masculine plural 1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself 4376 מָכַר Joel 4:8/3:8 ח וּמָכַרְתִּי אֶת־בְּנֵיכֶם וְאֶת־בְּנוֹתֵיכֶם, בְּיַד בְּנֵי יְהוּדָה, וּמְכָרוּם לִשְׁבָאיִם, אֶל־גּוֹי רָחוֹק: כִּי יְהוָה, דִּבֵּר. {פ} 8 and I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the men of Sheba, to a nation far off; for the LORD hath spoken. {P}

23038 וּמְכָרוֹ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself 4376 מָכַר Exod. 21:16; Deut. 24:7 טז וְגֹנֵב אִישׁ וּמְכָרוֹ וְנִמְצָא בְיָדוֹ, מוֹת יוּמָת. {ס} 16 And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death. {S}

23039 וּמֹכְרֵי 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself 4376 מָכַר Neh. 13:20 כ וַיָּלִינוּ הָרֹכְלִים וּמֹכְרֵי כָל-מִמְכָּר,

מִחוּץ לִירוּשָׁלִָם--פַּעַם וּשְׁתָּיִם.   20 So the merchants and sellers of all kind of ware lodged
without Jerusalem once or twice.

23040   וּמֹכְרֵיהֶן   1   Conjunctive waw | Verb - Qal Participle - masculine
plural construct | third feminine plural   1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller
(participle) ; 1b) (Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to
death ; 1c) (Hithpael) to sell oneself   4376   מָכַר   Zech. 11:5   ה אֲשֶׁר
קֹנֵיהֶן יַהַרְגֻן, וְלֹא יֶאְשָׁמוּ, וּמֹכְרֵיהֶן יֹאמַר, בָּרוּךְ יְהוָה וַאעְשִׁר; וְרֹעֵיהֶם, לֹא יַחְמוֹל עֲלֵיהֶן.   5
whose buyers slay them, and hold themselves not guilty; and they that sell them say: Blessed
be the LORD, for I am rich; and their own shepherds pity them not.

23041   וּמֹכְרִים   1   Conjunctive waw | Verb - Qal Participle - masculine
plural   1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1)
to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell
oneself   4376   מָכַר   Neh. 13:16   טז וְהַצֹּרִים יָשְׁבוּ בָהּ, מְבִיאִים דָּאג וְכָל-
מֶכֶר; וּמוֹכְרִים בַּשַּׁבָּת לִבְנֵי יְהוּדָה, וּבִירוּשָׁלִָם.   16 There dwelt men of Tyre also therein,
who brought in fish, and all manner of ware, and sold on the sabbath unto the children of
Judah, and in Jerusalem.

23042   וּמְכַרְכֵּר   1   Conjunctive waw | Verb - Piel Participle - masculine
singular   1) (Pilpel) to whirl, dance ; 1a) whirling, dancing (participle)   3769
כָּרַר   2 Sam. 6:16   טז וְהָיָה אֲרוֹן יְהוָה, בָּא עִיר דָּוִד; וּמִיכַל בַּת־שָׁאוּל נִשְׁקְפָה בְּעַד
הַחַלּוֹן, וַתֵּרֶא אֶת־הַמֶּלֶךְ דָּוִד מְפַזֵּז וּמְכַרְכֵּר לִפְנֵי יְהוָה, וַתִּבֶז לוֹ, בְּלִבָּהּ.   16 And it was so, as
the ark of the LORD came into the city of David, that Michal the daughter of Saul looked out
at the window, and saw king David leaping and dancing before the LORD; and she despised
him in her heart.

23043   וּמָכַרְתִּי   2   Conjunctive waw | Verb - Qal waw Consecutive Perfect -
first person common singular   1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller
(participle) ; 1b) (Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to
death ; 1c) (Hithpael) to sell oneself   4376   מָכַר   Ezek. 30:12; Joel 4:8
יב וְנָתַתִּי יְאֹרִים חָרָבָה, וּמָכַרְתִּי אֶת־הָאָרֶץ בְּיַד־רָעִים; וַהֲשִׁמֹּתִי אֶרֶץ וּמְלֹאָהּ, בְּיַד־זָרִים--אֲנִי יְהוָה,
דִּבַּרְתִּי. {ס}   12 And I will make the rivers dry, and will give the land over into the
hand of evil men; and I will make the land desolate, and all that is therein, by the hand of
strangers; I the LORD have spoken it. {S}

23044   וּמִכְשׁוֹל   3   Conjunctive waw | Noun - masculine singular construct
1) a stumbling, means or occasion of stumbling, stumbling block ; 1a) stumbling, fall ; 1b)
means or occasion of stumbling, stumbling block   4383   מִכְשׁוֹל   Ezek. 14:3f,
7   ג בֶּן־אָדָם, הָאֲנָשִׁים הָאֵלֶּה הֶעֱלוּ גִלּוּלֵיהֶם עַל־לִבָּם, וּמִכְשׁוֹל עֲוֺנָם, נָתְנוּ נֹכַח פְּנֵיהֶם: הַאִדָּרֹשׁ
אִדָּרֵשׁ, לָהֶם. {ס}   3 'Son of man, these men have set up their idols in their mind, and
put the stumblingblock of their iniquity before their face; should I be inquired of at all by
them? {S}

23045   וּמְכַשֵּׁף   1   Conjunctive waw | Verb - Piel Participle - masculine
singular   1) (Piel) to practice witchcraft or sorcery, use witchcraft ; 1a) sorcerer,
sorceress (participle)   3784   כָּשַׁף   Deut. 18:10   י לֹא־יִמָּצֵא בְךָ, מַעֲבִיר

בְּנוֹ־וּבִתּוֹ בָּאֵשׁ, קֹסֵם קְסָמִים, מְעוֹנֵן וּמְנַחֵשׁ וּמְכַשֵּׁף. 10 There shall not be found among you
any one that maketh his son or his daughter to pass through the fire, one that useth divination,
a soothsayer, or an enchanter, or a sorcerer,

23046 וּמְכַתְּבִים 1 Conjunctive waw | Verb - Piel Participle - masculine
plural 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in,
write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to
decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be
enrolled ; 1c) (Piel) to continue writing 3789 כָּתַב Isa. 10:1 א הוֹי
הַחֹקְקִים, חִקְקֵי־אָוֶן; וּמְכַתְּבִים עָמָל, כִּתֵּבוּ. 1 Woe unto them that decree unrighteous
decrees, and to the writers that write iniquity;

23047 וּמַכָּתִי 1 Conjunctive waw | Noun - feminine singular construct |
first person common singular 1) blow, wound, slaughter ; 1a) blow, stripe ; 1b) beating,
scourging ; 1c) wound ; 1d) slaughter ; 1e) defeat, conquest ; 1f) plague 4347
מַכָּה Jer. 15:18 יח לָמָּה הָיָה כְאֵבִי נֶצַח, וּמַכָּתִי אֲנוּשָׁה; מֵאֲנָה, הֵרָפֵא--הָיוֹ תִהְיֶה לִי
כְּמוֹ אַכְזָב, מַיִם לֹא נֶאֱמָנוּ. {ס} 18 Why is my pain perpetual, and my wound incurable,
so that it refuseth to be healed? Wilt Thou indeed be unto me as a deceitful brook, as waters
that fail? {S}

23048 וּמָךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person masculine singular 1) (Qal) to be low, grow poor, be depressed, be poor
4134 מוּךְ Lev. 25:47 מז וְכִי תַשִּׂיג, יַד גֵּר וְתוֹשָׁב עִמָּךְ, וּמָךְ אָחִיךָ, עִמּוֹ; וְנִמְכַּר,
לְגֵר תּוֹשָׁב עִמָּךְ, אוֹ לְעֵקֶר, מִשְׁפַּחַת גֵּר. 47 And if a stranger who is a settler with thee be
waxen rich, and thy brother be waxen poor beside him, and sell himself unto the stranger who
is a settler with thee, or to the offshoot of a stranger's family,

23049 וּמָל 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person masculine singular 1) to circumcise, let oneself be circumcised, cut, be cut
off ; 1a) (Qal) to circumcise ; 1b) (Niphal) to be circumcised, circumcise oneself ; 1c)
(Hiphil) to cause to be circumcised ; 1c1) of destruction (fig.) ; 1d) (Hithpolel) to be cut off ;
1e) (Polel) cut down 4135 מוּל Deuteronomy 30:6 ו וּמָל יְהוָה
אֱלֹהֶיךָ אֶת־לְבָבְךָ, וְאֶת־לְבַב זַרְעֶךָ: לְאַהֲבָה אֶת־יְהוָה אֱלֹהֶיךָ, בְּכָל־לְבָבְךָ וּבְכָל־נַפְשְׁךָ--לְמַעַן
חַיֶּיךָ. 6 And the LORD thy God will circumcise thy heart, and the heart of thy seed, to
love the LORD thy God with all thy heart, and with all thy soul, that thou mayest live.

23050 וּמָלֵא 1 Conjunctive waw | Adjective - masculine singular 1)
full, fulness, that which fills ; 1a) fully (adv) 4392 מָלֵא Deut. 33:23
כג וּלְנַפְתָּלִי אָמַר--נַפְתָּלִי שְׂבַע רָצוֹן, וּמָלֵא בִּרְכַּת יְהוָה; יָם וְדָרוֹם, יְרָשָׁה. {ס} 23 And of
Naphtali he said: O Naphtali, satisfied with favour, and full with the blessing of the LORD:
possess thou the sea and the south. {S}

23051 וּמַלֵּא 1 Conjunctive waw | Verb - Piel Imperative - masculine
singular 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance
(participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ;
1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ;
1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to

confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390
מָלֵא Ezek. 10:2 ב וַיֹּאמֶר אֶל־הָאִישׁ לְבֻשׁ הַבַּדִּים, וַיֹּאמֶר בֹּא אֶל־בֵּינוֹת לַגַּלְגַּל אֶל־
תַּחַת לַכְּרוּב וּמַלֵּא חָפְנֶיךָ גַחֲלֵי־אֵשׁ מִבֵּינוֹת לַכְּרֻבִים, וּזְרֹק, עַל־הָעִיר; וַיָּבֹא, לְעֵינָי. 2 And He
spoke unto the man clothed in linen, and said: 'Go in between the wheelwork, even under the
cherub, and fill both thy hands with coals of fire from between the cherubim, and dash them
against the city.' And he went in in my sight.

23052 וּמִלֵּא 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect -
third person masculine singular 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a)
fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to
consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be
accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish,
complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves
against 4390 מָלֵא Lev. 21:10 י וְהַכֹּהֵן הַגָּדוֹל מֵאֶחָיו אֲשֶׁר-יוּצַק עַל-
רֹאשׁוֹ שֶׁמֶן הַמִּשְׁחָה, וּמִלֵּא אֶת-יָדוֹ, לִלְבֹּשׁ, אֶת-הַבְּגָדִים--אֶת-רֹאשׁוֹ לֹא יִפְרָע, וּבְגָדָיו לֹא יִפְרֹם.
10 And the priest that is highest among his brethren, upon whose head the anointing oil is
poured, and that is consecrated to put on the garments, shall not let the hair of his head go
loose, nor rend his clothes;

23053 וּמְלֹא 2 Conjunctive waw | Noun - masculine singular construct
1) fulness, that which fills ; 1a) fulness, handful ; 1b) mass, multitude ; 1c) fulness, that which
fills, entire contents ; 1d) full length, full line 4393 מְלֹא Lev. 16:12; 2 Sam.
8:2 יב וְלָקַח מְלֹא-הַמַּחְתָּה גַּחֲלֵי-אֵשׁ מֵעַל הַמִּזְבֵּחַ, מִלִּפְנֵי יְהוָה, וּמְלֹא חָפְנָיו, קְטֹרֶת סַמִּים
דַּקָּה; וְהֵבִיא, מִבֵּית לַפָּרֹכֶת. 12 And he shall take a censer full of coals of fire from off the
altar before the LORD, and his hands full of sweet incense beaten small, and bring it within the
veil.

23054 וּמָלְאָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person feminine singular 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a)
fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to
consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be
accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish,
complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves
against 4390 מָלֵא Lev. 19:29 כט אַל-תְּחַלֵּל אֶת-בִּתְּךָ, לְהַזְנוֹתָהּ; וְלֹא-
תִזְנֶה הָאָרֶץ, וּמָלְאָה הָאָרֶץ זִמָּה. 29 Profane not thy daughter, to make her a harlot, lest
the land fall into harlotry, and the land become full of lewdness.

23055 וּמְלֹאָהּ 8 Conjunctive waw | Noun - masculine singular construct |
third person feminine singular 1) fulness, that which fills ; 1a) fulness, handful ; 1b)
mass, multitude ; 1c) fulness, that which fills, entire contents ; 1d) full length, full line
4393 מְלֹא Deut. 33:16; Psalms 50:12; 89:12; Isa. 34:1; Ezek. 19:7; 30:12; Amos
6:8; Mic. 1:2 טז וּמִמֶּגֶד, אֶרֶץ וּמְלֹאָהּ, וּרְצוֹן שֹׁכְנִי, סְנֶה; תָּבוֹאתָה לְרֹאשׁ יוֹסֵף, וּלְקָדְקֹד נְזִיר
אֶחָיו. 16 And for the precious things of the earth and the fulness thereof, and the good
will of Him that dwelt in the bush; let the blessing come upon the head of Joseph, and upon
the crown of the head of him that is prince among his brethren.

23056 וּמָלְאוּ 8 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390
מָלֵא Exod. 8:17; 10:6; Isa. 13:21; 14:21; 27:6; Ezek. 30:11; Joel 2:24; Zech. 9:15; (cf Jer. 19:4) יז כִּי אִם־אֵינְךָ, מְשַׁלֵּחַ אֶת־עַמִּי--הִנְנִי מַשְׁלִיחַ בְּךָ וּבַעֲבָדֶיךָ וּבְעַמְּךָ וּבְבָתֶּיךָ, אֶת־הֶעָרֹב;
וּמָלְאוּ בָּתֵּי מִצְרַיִם, אֶת־הֶעָרֹב, וְגַם הָאֲדָמָה, אֲשֶׁר־הֵם עָלֶיהָ. 17 Else, if thou wilt not let My people go, behold, I will send swarms of flies upon thee, and upon thy servants, and upon thy people, and into thy houses; and the houses of the Egyptians shall be full of swarms of flies, and also the ground whereon they are.

23057 וּמָלְאוּ 1 Conjunctive waw | Verb - Qal Perfect - third person common plural | suffix third person masculine plural 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390 מָלֵא Jer. 19:4; ד יַעַן אֲשֶׁר עֲזָבֻנִי,
וַיְנַכְּרוּ אֶת־הַמָּקוֹם הַזֶּה וַיְקַטְּרוּ־בוֹ לֵאלֹהִים אֲחֵרִים, אֲשֶׁר לֹא־יְדָעוּם הֵמָּה וַאֲבוֹתֵיהֶם, וּמַלְכֵי יְהוּדָה;
וּמָלְאוּ אֶת־הַמָּקוֹם הַזֶּה, דַּם נְקִיִּם. 4 because they have forsaken Me, and have estranged this place, and have offered in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah; and have filled this place with the blood of innocents;

23058 וּמַלְאוּ 1 Conjunctive waw | Verb - Piel Imperative - masculine plural 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390
מָלֵא Ezek. 9:7 ז וַיֹּאמֶר אֲלֵיהֶם טַמְּאוּ אֶת־הַבַּיִת, וּמַלְאוּ אֶת־הַחֲצֵרוֹת חֲלָלִים--צֵאוּ;
וְיָצְאוּ, וְהִכּוּ בָעִיר. 7 And He said unto them: 'Defile the house, and fill the courts with the slain; go ye forth.' And they went forth, and smote in the city.

23059 וּמִלְאוּ 3 Conjunctive waw | Verb - Qal Imperative masculine plural 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390 מָלֵא Gen. 1:22, 28; 9:1; (cf. Ezek. 43:26) כב וַיְבָרֶךְ אֹתָם אֱלֹהִים, לֵאמֹר: פְּרוּ וּרְבוּ, וּמִלְאוּ אֶת־הַמַּיִם בַּיַּמִּים,
וְהָעוֹף, יִרֶב בָּאָרֶץ. 22 And God blessed them, saying: 'Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.'

23060 וּמִלְאוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person common plural 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390 מָלֵא Ezek. 43:26 כו שִׁבְעַת יָמִים, יְכַפְּרוּ אֶת־הַמִּזְבֵּחַ, וְטִהֲרוּ, אֹתוֹ; וּמִלְאוּ, יָדוֹ. 26 Seven days shall they make atonement for the altar and cleanse it; so shall they consecrate it.

23061 וּמִלְאוּהָ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural | third person feminine singular 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390 מָלֵא 2 Kings 3:25 כה וְהֶעָרִים יַהֲרֹסוּ וְכָל־חֶלְקָה טוֹבָה יַשְׁלִיכוּ אִישׁ־אַבְנוֹ וּמִלְאוּהָ, וְכָל־מַעְיַן־מַיִם יִסְתֹּמוּ וְכָל־עֵץ־טוֹב יַפִּילוּ, עַד־הִשְׁאִיר אֲבָנֶיהָ בַּקִּיר, חֲרָשֶׂת; וַיָּסֹבּוּ הַקַּלָּעִים, וַיַּכּוּהָ. 25 And they beat down the cities; and on every good piece of land they cast every man his stone, and filled it; and they stopped all the fountains of water, and felled all the good trees; until there was left only Kir-hareseth with the stones of the wall thereof; so the slingers encompassed it, and smote it.

23062 וּמְלֹאוֹ 3 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) fulness, that which fills ; 1a) fulness, handful ; 1b) mass, multitude ; 1c) fulness, that which fills, entire contents ; 1d) full length, full line 4393 מְלֹא Psalm 96:11; 98:7; Isa. 42:10 יא יִשְׂמְחוּ הַשָּׁמַיִם, וְתָגֵל הָאָרֶץ; יִרְעַם הַיָּם, וּמְלֹאוֹ. 11 Let the heavens be glad, and let the earth rejoice; let the sea roar, and the fulness thereof;

23063 וּמְלָאכָה 1 Conjunctive waw | Noun - feminine singular 1) occupation, work, business ; 1a) occupation, business ; 1b) property ; 1c) work (something done or made) ; 1d) workmanship ; 1e) service, use ; 1f) public business ; 1f1) political ; 1f2) religious 4399 מְלָאכָה 2 Chr. 17:13 יג וּמְלָאכָה רַבָּה הָיָה לוֹ, בְּעָרֵי יְהוּדָה; וְאַנְשֵׁי מִלְחָמָה גִּבּוֹרֵי חַיִל, בִּירוּשָׁלִָם. 13 And he had many works in the cities of Judah; and men of war, mighty men of valour, in Jerusalem.

23064 וּמַלְאָכָיו 1 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) messenger, representative ; 1a) messenger ; 1b) angel ; 1c) the theophanic angel 4397 מַלְאָךְ Isa. 30:4 ד כִּי־הָיוּ בְצֹעַן, שָׂרָיו; וּמַלְאָכָיו, חָנֵס יַגִּיעוּ. 4 For his princes are at Zoan, and his ambassadors are come to Hanes.

23065 וּמַלְאָכִים 3 Conjunctive waw | Noun - masculine plural 1) messenger, representative ; 1a) messenger ; 1b) angel ; 1c) the theophanic angel 4397 מַלְאָךְ Jdg. 6:35; 7:24 לה וּמַלְאָכִים שָׁלַח בְּכָל־מְנַשֶּׁה, וַיִּזָּעֵק גַּם־הוּא אַחֲרָיו; וּמַלְאָכִים

שָׁלַח, בְּאָשֵׁר וּבִזְבֻלוּן וּבְנַפְתָּלִי, וַיַּעֲלוּ, לִקְרָאתָם. 35 And he sent messengers throughout all Manasseh; and they also were gathered together after him; and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them.

23066 וּמַלְאָךְ 5 Conjunctive waw | Noun - masculine singular 1) messenger, representative ; 1a) messenger ; 1b) angel ; 1c) the theophanic angel 4397 מַלְאָךְ 1 Sam. 23:27; 1 Kings 13:18; Job 1:14; Prov. 17:11; Zech. 2:7 כז וּמַלְאָךְ בָּא, אֶל־שָׁאוּל לֵאמֹר: מַהֲרָה וְלֵכָה, כִּי־פָשְׁטוּ פְלִשְׁתִּים עַל־הָאָרֶץ. 27 But there came a messenger unto Saul, saying: 'Haste thee, and come; for the Philistines have made a raid upon the land.'

23067 וּמַלְאַךְ 11 Conjunctive waw | Noun - masculine singular construct 1) messenger, representative ; 1a) messenger ; 1b) angel ; 1c) the theophanic angel 4397 מַלְאָךְ Jdg. 6:21; 2 Sam. 24:16; 2 Kings 1:3; 1 Chr. 21:12, 15, 18; Psalms 35:5f; Isa. 63:9; Zech. 3:5; Mal. 3:1 כא וַיִּשְׁלַח מַלְאַךְ יְהוָה, אֶת־קְצֵה הַמִּשְׁעֶנֶת אֲשֶׁר בְּיָדוֹ, וַיִּגַּע בַּבָּשָׂר, וּבַמַּצּוֹת; וַתַּעַל הָאֵשׁ מִן־הַצּוּר, וַתֹּאכַל אֶת־הַבָּשָׂר וְאֶת־הַמַּצּוֹת, וּמַלְאַךְ יְהוָה, הָלַךְ מֵעֵינָיו. 21 Then the angel of the LORD put forth the end of the staff that was in his hand, and touched the flesh and the unleavened cakes; and there went up fire out of the rock, and consumed the flesh and the unleavened cakes; and the angel of the LORD departed out of his sight.

23068 וּמִלֵּאתָ 3 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390 מָלֵא Exodus 28:17, 41; 29:9 יז וּמִלֵּאתָ בוֹ מִלֻּאַת אֶבֶן, אַרְבָּעָה טוּרִים אָבֶן: טוּר, אֹדֶם פִּטְדָה וּבָרֶקֶת־־הַטּוּר, הָאֶחָד. 17 And thou shalt set in it settings of stones, four rows of stones: a row of carnelian, topaz, and smaragd shall be the first row;

23069 וּמִלֵּאתִי 4 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390 מָלֵא 1 Kings 1:14; Ezek. 32:5; 35:8; Hag. 2:7 יד הִנֵּה, עוֹדָךְ מְדַבֶּרֶת שָׁם־־עִם־הַמֶּלֶךְ; וַאֲנִי אָבוֹא אַחֲרַיִךְ, וּמִלֵּאתִי אֶת־דְּבָרָיִךְ. 14 Behold, while thou yet talkest there with the king, I also will come in after thee, and confirm thy words.'

23070 וּמִלֵּאתֶם 1 Conjunctive waw | Verb - Piel Perfect - second person masculine plural 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4)

to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390
מָלֵא Ezek. 11:6 ו הִרְבֵּיתֶם חַלְלֵיכֶם, בָּעִיר הַזֹּאת; וּמִלֵּאתֶם חוּצֹתֶיהָ, חָלָל. {פ}
6 Ye have multiplied your slain in this city, and ye have filled the streets thereof with the slain.
{P}

23071 וּמִלְּבַד 3 Conjunctive waw | Prep-מ, Prep-ל| Noun - masculine singular construct 1) alone, by itself, besides, a part, separation, being alone ; 1a) separation, alone, by itself ; 1a1) only (adv) ; 1a2) apart from, besides (prep) ; 1b) part ; 1c) parts (eg limbs, shoots), bars 905 בַּד Lev. 23:38 x 3 לח מִלְּבַד, שַׁבְּתֹת יְהוָה; וּמִלְּבַד מַתְּנוֹתֵיכֶם, וּמִלְּבַד כָּל-נִדְרֵיכֶם וּמִלְּבַד כָּל-נִדְבֹתֵיכֶם, אֲשֶׁר תִּתְּנוּ, לַיהוָה.
38 beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill-offerings, which ye give unto the LORD.

23072 וּמַלְבּוּשֵׁיהֶם 2 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) clothing, apparel, vestments, raiment, attire
4403 מַלְבּוּשׁ 2 Chr. 9:4 x 2 ד וּמַאֲכַל שֻׁלְחָנוֹ וּמוֹשַׁב עֲבָדָיו וּמַעֲמַד מְשָׁרְתָיו וּמַלְבּוּשֵׁיהֶם, וּמַשְׁקָיו וּמַלְבּוּשֵׁיהֶם, וַעֲלִיָּתוֹ, אֲשֶׁר יַעֲלֶה בֵּית יְהוָה; וְלֹא־הָיָה עוֹד בָּהּ, רוּחַ.
4 and the food of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.

23073 וּמַלְבּוּשֵׁךְ 1 Conjunctive waw | Noun - masculine singular construct | second feminine singular 1) clothing, apparel, vestments, raiment, attire 4403
מַלְבּוּשׁ Ezek. 16:13 יג וַתַּעְדִּי זָהָב וָכֶסֶף, וּמַלְבּוּשֵׁךְ ששי (שֵׁשׁ) וָמֶשִׁי וְרִקְמָה, סֹלֶת וּדְבַשׁ וָשֶׁמֶן, אכלתי (אָכָלְתְּ); וַתִּיפִי בִּמְאֹד מְאֹד, וַתִּצְלְחִי לִמְלוּכָה. 13 Thus wast thou decked with gold and silver; and thy raiment was of fine linen, and silk, and richly woven work; thou didst eat fine flour, and honey, and oil; and thou didst wax exceeding beautiful, and thou wast meet for royal estate.

23074 וּמִלִּבָּם 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct | third person masculine plural 1) inner man, mind, will, heart, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage
3820 לֵב Job 8:10 י הֲלֹא-הֵם יוֹרוּךָ, יֹאמְרוּ לָךְ; וּמִלִּבָּם, יוֹצִאוּ מִלִּים.
10 Shall not they teach thee, and tell thee, and utter words out of their heart?

23075 וּמַלְבֻּשֵׁיהֶם 1 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) clothing, apparel, vestments, raiment, attire
4403 מַלְבּוּשׁ 1 Kings 10:5 ה וּמַאֲכַל שֻׁלְחָנוֹ וּמוֹשַׁב עֲבָדָיו וּמַעֲמַד מְשָׁרְתָו וּמַלְבֻּשֵׁיהֶם, וּמַשְׁקָיו, וְעֹלָתוֹ, אֲשֶׁר יַעֲלֶה בֵּית יְהוָה; וְלֹא־הָיָה בָהּ עוֹד, רוּחַ. 5 and the food of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his burnt-offering which he offered in the house of the LORD, there was no more spirit in her.

23076 וּמֹלְדֹתַיִךְ 1 Conjunctive waw | Noun - feminine plural construct |
second feminine singular 1) kindred, birth, offspring, relatives ; 1a) kindred ; 1b) birth,
circumstances of birth; 1c)one born, begotten, issue, offspring, female offspring 4138
מוֹלֶדֶת Ezek. 16:3 ג וְאָמַרְתְּ כֹּה־אָמַר אֲדֹנָי יְהוִה, לִירוּשָׁלִַם, מְכֹרֹתַיִךְ וּמֹלְדֹתַיִךְ, מֵאֶרֶץ
הַכְּנַעֲנִי; אָבִיךְ הָאֱמֹרִי, וְאִמֵּךְ חִתִּית. 3 and say: Thus saith the Lord GOD unto Jerusalem:
Thine origin and thy nativity is of the land of the Canaanite; the Amorite was thy father, and
thy mother was a Hittite.

23077 וּמִלָּה 1 Conjunctive waw | Noun - feminine singular 1)
word, thing ; 1a) word, utterance, command ; 1b) thing, affair, matter 4406 מִלִּין
Dan. 2:9 ט דִּי הֵן־חֶלְמָא לָא תְהוֹדְעֻנַּנִי חֲדָה־הִיא דָתְכוֹן, וּמִלָּה כִדְבָה וּשְׁחִיתָה הזמנתון
(הִזְדְּמִנְתּוּן) לְמֵאמַר קָדָמַי, עַד דִּי עִדָּנָא, יִשְׁתַּנֵּא; לָהֵן, חֶלְמָא אֱמַרוּ לִי, וְאִנְדַּע, דִּי פִשְׁרֵהּ תְּהַחֲוֻנַּנִי.
9 that, if ye make not known unto me the dream, there is but one law for you; and ye have
agreed together to speak before me lying and corrupt words, till the time be changed; only tell
me the dream, and I shall know that ye can declare unto me the interpretation thereof.'

23078 וּמִלֻּאִים 1 Conjunctive waw | Noun - masculine plural 1)
setting, installation ; 1a) setting, stones for setting ; 1b) installation (of priests) 4394
מִלֻּאִים 1 Chr. 29:2 ב וּכְכָל־כֹּחִי הֲכִינוֹתִי לְבֵית־אֱלֹהַי, הַזָּהָב לַזָּהָב וְהַכֶּסֶף לַכֶּסֶף
וְהַנְּחֹשֶׁת לַנְּחֹשֶׁת הַבַּרְזֶל לַבַּרְזֶל, וְהָעֵצִים, לָעֵצִים; אַבְנֵי־שֹׁהַם וּמִלּוּאִים אַבְנֵי־פוּךְ וְרִקְמָה, וְכֹל אֶבֶן
יְקָרָה וְאַבְנֵי־שַׁיִשׁ־־לָרֹב. 2 Now I have prepared with all my might for the house of my
God the gold for the things of gold, and the silver for the things of silver, and the brass for the
things of brass, the iron for the things of iron, and wood for the things of wood; onyx stones,
and stones to be set, glistering stones, and of divers colours, and all manner of precious stones,
and marble stones in abundance.

23079 וּמַלְוֶה 2 Conjunctive waw | Verb - Hiphil Participle - masculine
singular 1) to join, be joined ; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join
oneself to, be joined unto ; 2) to borrow, lend ; 2a) (Qal) to borrow ; 2b) (Hiphil) to cause
to borrow, lend to 3867 לָוָה Psalm 37:26; 112:5 כו כָּל-הַיּוֹם, חוֹנֵן
וּמַלְוֶה; וְזַרְעוֹ, לִבְרָכָה. 26 All the day long he dealeth graciously, and lendeth; and his
seed is blessed.

23080 וּמְלוֹאָהּ 3 Conjunctive waw | Noun - masculine singular construct |
third person feminine singular 1) fulness, that which fills ; 1a) fulness, handful ; 1b)
mass, multitude ; 1c) fulness, that which fills, entire contents ; 1d) full length, full line
4393 מְלֹא Psalm 24:1; Jer. 8:16; 47:2 א לְדָוִד, מִזְמוֹר: לַיהוָה, הָאָרֶץ
וּמְלוֹאָהּ; תֵּבֵל, וְיֹשְׁבֵי בָהּ. 1 A Psalm of David. {N} The earth is the LORD'S, and the
fulness thereof; the world, and they that dwell therein.

23081 וּמְלוֹאוֹ 1 Conjunctive waw | Noun - masculine singular construct |
third person masculine singular 1) fulness, that which fills ; 1a) fulness, handful ; 1b)
mass, multitude ; 1c) fulness, that which fills, entire contents ; 1d) full length, full line
4393 מְלֹא 1 Chr. 16:32 לב יִרְעַם הַיָּם, וּמְלוֹאוֹ־־ {ר} יַעֲלֹץ הַשָּׂדֶה, וְכָל־
אֲשֶׁר־בּוֹ. {ס} 32 Let the sea roar, and the fulness thereof; let the field exult, and all that
is therein;

23082 וָמֶלַח 1 Conjunctive waw | Noun - masculine singular 1) salt
4417 מֶ֫לַח Deut. 29:22 כב גָּפְרִית וָמֶלַח, שְׂרֵפָה כָל־אַרְצָהּ־־לֹא תִזָּרַע וְלֹא
תַצְמִחַ, וְלֹא־יַעֲלֶה בָהּ כָּל־עֵשֶׂב: כְּמַהְפֵּכַת סְדֹם וַעֲמֹרָה, אַדְמָה וּצְבֹיִים, אֲשֶׁר הָפַךְ יְהוָה, בְּאַפּוֹ
וּבַחֲמָתוֹ. 22 and that the whole land thereof is brimstone, and salt, and a burning, that it
is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom and
Gomorrah, Admah and Zeboiim, which the LORD overthrew in His anger, and in His wrath;
23083 וּמְלַח 1 Conjunctive waw | Noun - masculine singular 1) salt
4416 מְלַח Ezr. 7:22 כב עַד־כְּסַף, כַּכְּרִין מְאָה, וְעַד־חִנְטִין כּוֹרִין מְאָה, וְעַד־
חֲמַר בַּתִּין מְאָה וְעַד־בַּתִּין מְשַׁח מְאָה; וּמְלַח, דִּי־לָא כְתָב. 22 unto a hundred talents of
silver, and to a hundred measures of wheat, and to a hundred baths of wine, and to a hundred
baths of oil, and salt without prescribing how much.
23084 וּמַלָּחֵיהֶם 1 Conjunctive waw | Noun - masculine plural construct |
third person masculine plural 1) mariner, sailor, seaman 4419 מַלָּחִים
Ezek. 27:9 ט זִקְנֵי גְבַל וַחֲכָמֶיהָ הָיוּ בָךְ, מַחֲזִיקֵי בִּדְקֵךְ; כָּל־אֳנִיּוֹת הַיָּם וּמַלָּחֵיהֶם הָיוּ בָךְ,
לַעֲרֹב מַעֲרָבֵךְ. 9 The elders of Gebal and the wise men thereof were in thee thy calkers;
all the ships of the sea with their mariners were in thee to exchange thy merchandise.
23085 וּמִלְחָמָה 10 Conjunctive waw | Noun - feminine singular 1)
battle, war 4421 מִלְחָמָה 1 Kings 14:30; 15:6f, 16, 32; 2 Chr. 13:2; 15:19;
Job 38:23; Psalms 76:4; Hos. 2:20 ל וּמִלְחָמָה הָיְתָה בֵין־רְחַבְעָם וּבֵין יָרָבְעָם, כָּל־הַיָּמִים.
30 And there was war between Rehoboam and Jeroboam continually.
23086 וּמִלְחָמוֹת 1 Conjunctive waw | Noun - feminine plural 1)
battle, war 4421 מִלְחָמָה 1 Chr. 22:8 ח וַיְהִי עָלַי דְּבַר־יְהוָה, לֵאמֹר,
דָּם לָרֹב שָׁפַכְתָּ, וּמִלְחָמוֹת גְּדֹלוֹת עָשִׂיתָ: לֹא־תִבְנֶה בַיִת, לִשְׁמִי־־כִּי דָּמִים רַבִּים, שָׁפַכְתָּ אַרְצָה לְפָנָי.
8 But the word of the LORD came to me, saying: Thou hast shed blood abundantly, and hast
made great wars; thou shalt not build a house unto My name, because thou hast shed much
blood upon the earth in My sight.
23087 וּמִלְחֲמוֹת 1 Conjunctive waw | Noun - feminine plural construct
1) battle, war 4421 מִלְחָמָה 2 Chr. 12:15 טו וְדִבְרֵי רְחַבְעָם, הָרִאשֹׁנִים
וְהָאַחֲרוֹנִים־־הֲלֹא־הֵם כְּתוּבִים בְּדִבְרֵי שְׁמַעְיָה הַנָּבִיא וְעִדּוֹ הַחֹזֶה, לְהִתְיַחֵשׂ; וּמִלְחֲמוֹת רְחַבְעָם
וְיָרָבְעָם, כָּל־הַיָּמִים. 15 Now the acts of Rehoboam, first and last, are they not written in
the histories of Shemaiah the prophet and of Iddo the seer, after the manner of genealogies?
And there were wars between Rehoboam and Jeroboam continually.
23088 וּמִלַּט־ 1 מִלַּט־הוּא Conjunctive waw | Verb - Piel Perfect -
third person masculine singular 1) to slip away, escape, deliver, save, be delivered;
1a)(Niphal) ; 1a1) to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to
lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1)
to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to
escape 4422 מָלַט Eccl. 9:15 טו וּמָצָא בָהּ, אִישׁ מִסְכֵּן חָכָם, וּמִלַּט־הוּא
אֶת־הָעִיר, בְּחָכְמָתוֹ; וְאָדָם לֹא זָכַר, אֶת־הָאִישׁ הַמִּסְכֵּן הַהוּא. 15 now there was found in it a
man poor and wise, and he by his wisdom delivered the city; yet no man remembered that
same poor man.

23089 וּמַלְּטוּ 2 Conjunctive waw | Verb - Piel Imperative - masculine plural 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal) ; 1a1) to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to escape 4422 מָלַט Jer. 51:6, 45 ו נֻסוּ מִתּוֹךְ בָּבֶל, וּמַלְּטוּ אִישׁ נַפְשׁוֹ--אַל־תִּדַּמּוּ, בַּעֲוֺנָהּ: כִּי עֵת נְקָמָה הִיא, לַיהוָה--גְּמוּל, הוּא מְשַׁלֵּם לָהּ. 6 Flee out of the midst of Babylon, and save every man his life, be not cut off in her iniquity; for it is the time of the LORD'S vengeance; He will render unto her a recompense.

23090 וּמַלְּטוּנִי 1 Conjunctive waw | Verb - Piel Imperative - masculine plural | first person common singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal) ; 1a1) to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to escape 4422 מָלַט Job 6:23 כג וּמַלְּטוּנִי מִיַּד־צָר; וּמִיַּד עָרִיצִים תִּפְדּוּנִי. 23 or: 'Deliver me from the adversary's hand'? or: 'Redeem me from the hand of the oppressors'?

23091 וּמַלְּטִי 1 Conjunctive waw | Verb - Piel Imperative - feminine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal) ; 1a1) to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to escape 4422 מָלַט 1 Kings 1:12 יב וְעַתָּה, לְכִי אִיעָצֵךְ נָא עֵצָה: וּמַלְּטִי, אֶת־נַפְשֵׁךְ, וְאֶת־נֶפֶשׁ בְּנֵךְ, שְׁלֹמֹה. 12 Now therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon.

23092 וּמִלִּים 1 Conjunctive waw | Noun - feminine plural 1) word, speech, utterance 4405 מִלִּים Job 15:3 ג הוֹכֵחַ בְּדָבָר, לֹא יִסְכּוֹן; וּמִלִּים, לֹא־יוֹעִיל בָּם. 3 Should he reason with unprofitable talk, or with speeches wherewith he can do no good?

23093 וּמִלִּין 1 Conjunctive waw | Noun - feminine plural 1) word, thing ; 1a) word, utterance, command ; 1b) thing, affair, matter 4406 מִלִּין Dan. 7:25 כה וּמִלִּין, לְצַד עליא (עִלָּאָה) יְמַלִּל, וּלְקַדִּישֵׁי עֶלְיוֹנִין, יְבַלֵּא; וְיִסְבַּר, לְהַשְׁנָיָה זִמְנִין וְדָת, וְיִתְיַהֲבוּן בִּידֵהּ, עַד־עִדָּן וְעִדָּנִין וּפְלַג עִדָּן. 25 And he shall speak words against the Most High, and shall wear out the saints of the Most High; and he shall think to change the seasons and the law; and they shall be given into his hand until a time and times and half a time.

23094 וּמְלִיצָה 2 Conjunctive waw | Noun - feminine singular 1) satire, mocking poem, mocking song, taunting, figure, enigma 4426 מְלִיצָה Prov. 1:6; Hab. 2:6 ו לְהָבִין מָשָׁל, וּמְלִיצָה; דִּבְרֵי חֲכָמִים, וְחִידֹתָם. 6 To understand a proverb, and a figure; the words of the wise, and their dark sayings.

23095 וּמְלִיצֶ֣יךָ 1 Conjunctive waw | Verb - Hiphil Participle - masculine plural construct | second person masculine singular 1) to scorn, make mouths at, talk arrogantly; 1a) (Qal) ; 1a1) to boast ; 1a2) to scorn ; 1b) (Hiphil) ; 1b1) to mock, deride ; 1b2) to interpret (language) ; 1b2a) interpreter (participle) ; 1b2b) ambassador (fig.) ; 1c) (Hithpalpel) to be inflated, scoff, act as a scorner, show oneself a mocker 3887 לִיץ Isa. 43:27 כז אָבִיךָ הָרִאשׁוֹן, חָטָא; וּמְלִיצֶיךָ, פָּשְׁעוּ בִי. 27 Thy first father sinned, and thine intercessors have transgressed against Me.

23096 וּמֶ֣לֶךְ־ 1 וּמֶלֶךְ־יְהוּדָה Conjunctive waw | Noun - masculine singular construct 1) king 4428 מֶ֫לֶךְ 2 Kings 3:9 x 2 ט וַיֵּלֶךְ מֶלֶךְ יִשְׂרָאֵל וּמֶלֶךְ־יְהוּדָה, וּמֶלֶךְ אֱדוֹם, וַיָּסֹבּוּ, דֶּרֶךְ שִׁבְעַת יָמִים; וְלֹא־הָיָה מַיִם לַמַּחֲנֶה וְלַבְּהֵמָה, אֲשֶׁר בְּרַגְלֵיהֶם. 9 So the king of Israel went, and the king of Judah, and the king of Edom; and they made a circuit of seven days' journey; and there was no water for the host, nor for the beasts that followed them.

23097 וּמַלְכָּ֣א 4 Conjunctive waw | Noun - masculine singular determined article 1) king 4430 מֶ֫לֶךְ Dan. 5:5, 11; 6:3f ה בַּהּ־שַׁעֲתָה, נפקו (נְפַקָה) אֶצְבְּעָן דִּי יַד־אֱנָשׁ, וְכָתְבָן לָקֳבֵל נֶבְרַשְׁתָּא, עַל־גִּירָא דִּי־כְתַל הֵיכְלָא דִּי מַלְכָּא; וּמַלְכָּא חָזֵה, פַּס יְדָא דִּי כָתְבָה. 5 In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace; and the king saw the palm of the hand that wrote.

23098 וּמַלְכֻּדְתּ֗וֹ 1 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) a catching instrument, snare, trap 4434 מַלְכֹּ֫דֶת Job 18:10 י טָמוּן בָּאָרֶץ חַבְלוֹ; וּמַלְכֻּדְתּוֹ, עֲלֵי נָתִיב. 10 A noose is hid for him in the ground, and a trap for him in the way.

23099 וּמִלְכָּ֖ה 2 Conjunctive waw | Noun proper - feminine singular Milcah = |queen|; 1) daughter of Haran and wife of Nahor, her uncle and Abraham's brother, to whom she bore 8 children ; 2) a daughter of Zelophehad and granddaughter of Manasseh 4435 מִלְכָּה Num. 27:1; 36:11 א וַתִּקְרַבְנָה בְּנוֹת צְלָפְחָד, בֶּן-חֵפֶר בֶּן-גִּלְעָד בֶּן-מָכִיר בֶּן-מְנַשֶּׁה, לְמִשְׁפְּחֹת, מְנַשֶּׁה בֶן-יוֹסֵף; וְאֵלֶּה, שְׁמוֹת בְּנֹתָיו--מַחְלָה נֹעָה, וְחָגְלָה וּמִלְכָּה וְתִרְצָה. 1 Then drew near the daughters of Zelophehad, the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph; and these are the names of his daughters: Mahlah, Noah, and Hoglah, and Milcah, and Tirzah.

23100 וּמַלְכ֡וּ 3 Conjunctive waw | Noun - feminine singular 1) royalty, reign, kingdom ; 1a) royalty, kingship, kingly authority ; 1b) kingdom ; 1c) realm (of territory); 1d) reign (of time) 4437 מַלְכוּ Dan. 2:39f; 7:14 לט וּבָתְרָךְ, תְּקוּם מַלְכוּ אָחֳרִי--ארעא (אֲרַע) מִנָּךְ; וּמַלְכוּ תליתיא (תְלִיתָאָה) אָחֳרִי דִּי נְחָשָׁא, דִּי תִשְׁלַט בְּכָל־אַרְעָא. 39 And after thee shall arise another kingdom inferior to thee; and another third kingdom of brass, which shall bear rule over all the earth.

23101 וּמַלְכוּתָ֖א 1 Conjunctive waw | Noun - feminine determined / Article אָ 1) royalty, reign, kingdom ; 1a) royalty, kingship, kingly authority ; 1b) kingdom ; 1c) realm (of territory); 1d) reign (of time) 4437 מַלְכוּ Dan. 7:22 כב עַד דִּי־אֲתָה, עַתִּיק יוֹמַיָּא, וְדִינָא יְהִב, לְקַדִּישֵׁי עֶלְיוֹנִין; וְזִמְנָא מְטָה, וּמַלְכוּתָא הֶחֱסִנוּ

קַדִּישִׁין. 22 until the Ancient of days came, and judgment was given for the saints of the Most High; and the time came, and the saints possessed the kingdom.

23102 וּמַלְכוּתָה 2 Conjunctive waw | Noun - feminine determined / Article אָ 1) royalty, reign, kingdom ; 1a) royalty, kingship, kingly authority ; 1b) kingdom ; 1c) realm (of territory); 1d) reign (of time) 4437 מַלְכוּ Dan. 2:44; 7:27 מד וּבְיוֹמֵיהוֹן דִּי מַלְכַיָּא אִנּוּן, יְקִים אֱלָהּ שְׁמַיָּא מַלְכוּ דִּי לְעָלְמִין לָא תִתְחַבַּל, וּמַלְכוּתָה, לְעַם אָחֳרָן לָא תִשְׁתְּבִק; תַּדִּק וְתָסֵיף כָּל־אִלֵּין מַלְכְוָתָא, וְהִיא תְּקוּם לְעָלְמַיָּא. 44 And in the days of those kings shall the God of heaven set up a kingdom, which shall never be destroyed; nor shall the kingdom be left to another people; it shall break in pieces and consume all these kingdoms, but it shall stand for ever.

23103 וּמַלְכוּתָהּ 1 Conjunctive waw | Noun - feminine singular construct | third person feminine singular 1) royalty, royal power, reign, kingdom, sovereign power ; 1a) royal power, dominion ; 1b) reign ; 1c) kingdom, realm 4438 מַלְכוּת Est. 1:19 יט אִם־עַל־הַמֶּלֶךְ טוֹב, יֵצֵא דְבַר־מַלְכוּת מִלְּפָנָיו, וְיִכָּתֵב בְּדָתֵי פָרַס־וּמָדַי, וְלֹא יַעֲבוֹר: אֲשֶׁר לֹא־תָבוֹא וַשְׁתִּי, לִפְנֵי הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ, וּמַלְכוּתָהּ יִתֵּן הַמֶּלֶךְ, לִרְעוּתָהּ הַטּוֹבָה מִמֶּנָּה. 19 If it please the king, let there go forth a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, that Vashti come no more before king Ahasuerus, and that the king give her royal estate unto another that is better than she.

23104 וּמַלְכוּתֵהּ 3 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) royalty, reign, kingdom ; 1a) royalty, kingship, kingly authority ; 1b) kingdom ; 1c) realm (of territory); 1d) reign (of time) 4437 מַלְכוּ Dan. 4:31; 6:27; 7:14 לא וְלִקְצָת יוֹמַיָּא אֲנָה נְבוּכַדְנֶצַּר עַיְנַי לִשְׁמַיָּא נִטְלֵת, וּמַנְדְּעִי עֲלַי יְתוּב, ולעליא (וּלְעִלָּאָה) בָּרְכֵת, וּלְחַי עָלְמָא שַׁבְּחֵת וְהַדְּרֵת: דִּי שָׁלְטָנֵהּ שָׁלְטָן עָלַם, וּמַלְכוּתֵהּ עִם־דָּר וְדָר. 31 'And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the Most High, and I praised and honoured Him that liveth for ever; for His dominion is an everlasting dominion, and His kingdom from generation to generation;

23105 וּמַלְכוּתוֹ 1 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) royalty, royal power, reign, kingdom, sovereign power ; 1a) royal power, dominion ; 1b) reign ; 1c) kingdom, realm 4438 מַלְכוּת Psalm 103:19 יט יְהוָה--בַּשָּׁמַיִם, הֵכִין כִּסְאוֹ; וּמַלְכוּתוֹ, בַּכֹּל מָשָׁלָה. 19 The LORD hath established His throne in the heavens; and His kingdom ruleth over all.

23106 וּמַלְכוּתֶךָ 1 Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) royalty, royal power, reign, kingdom, sovereign power ; 1a) royal power, dominion ; 1b) reign ; 1c) kingdom, realm 4438 מַלְכוּת 1 Sam. 20:31 לא כִּי כָל־הַיָּמִים, אֲשֶׁר בֶּן־יִשַׁי חַי עַל־הָאֲדָמָה, לֹא תִכּוֹן, אַתָּה וּמַלְכוּתֶךָ; וְעַתָּה, שְׁלַח וְקַח אֹתוֹ אֵלַי--כִּי בֶן־מָוֶת, הוּא. {ס} 31 For as long as the son of Jesse liveth upon the earth, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he deserveth to die.' {S}

23107 וּמַלְכִּי־ 2 וּמַלְכִּי־ צֶדֶק noun proper no gender no number no
state Melchizedek 4442 מַלְכִּי־צֶדֶק Gen. 14:18; 1 Sam. 14:49
יח וּמַלְכִּי־צֶדֶק מֶלֶךְ שָׁלֵם, הוֹצִיא לֶחֶם וָיָיִן; וְהוּא כֹהֵן, לְאֵל עֶלְיוֹן. 18 And Melchizedek king
of Salem brought forth bread and wine; and he was priest of God the Most High.
23108 וּמַלְכֵי 4 Conjunctive waw | Noun - masculine plural construct
1) king 4428 מֶלֶךְ 2 Kings 17:8; 23:22; 2 Chr. 1:17; Jer. 19:4 ח
וַיֵּלְכוּ, בְּחֻקּוֹת הַגּוֹיִם, אֲשֶׁר הוֹרִישׁ יְהוָה, מִפְּנֵי בְּנֵי יִשְׂרָאֵל; וּמַלְכֵי יִשְׂרָאֵל, אֲשֶׁר עָשׂוּ. 8 and
walked in the statutes of the nations, whom the LORD cast out from before the children of
Israel, and of the kings of Israel, which they practised;
23109 וּמַלְכִּיאֵל 2 Conjunctive waw | Noun proper - masculine singular
Malchiel = |my king is God|; 1) the son of Beriah and grandson of Asher 4439
מַלְכִּיאֵל Gen. 46:17; 1 Chr. 7:31 יז וּבְנֵי אָשֵׁר, יִמְנָה וְיִשְׁוָה וְיִשְׁוִי וּבְרִיעָה--וְשֶׂרַח
אֲחֹתָם; וּבְנֵי בְרִיעָה, חֶבֶר וּמַלְכִּיאֵל. 17 And the sons of Asher: Imnah, and Ishvah, and
Ishvi, and Beriah, and Serah their sister; and the sons of Beriah: Heber, and Malchiel.
23110 וּמַלְכִּיָּה 4 Conjunctive waw | Noun proper - masculine singular
Malchijah or Malchiah or Melchiah = |my king is Jehovah|; 1) the father of Pashur in the time of Jeremiah ; 2) the son of Hammelech into whose dungeon Jeremiah was cast ; 3) the head of the 5th course of priests in the time of David ; 4)one of the priests who was at the reading of the law by Ezra, sealed the covenant with Nehemiah, and was at the dedication of the wall with Nehemiah ; 5) a Levite ancestor of Asaph and descendant of Levi through Gershon ; 6) son of Parosh who put away a foreign wife in the time of Ezra ; 7) son of Harim who put away a foreign wife and helped repair the wall and the Tower of Ovens in the time of Ezra and Nehemiah ; 8) son of Rechab, leader of the district of Beth Haccerem, who helped repair the Refuse Gate in the time of Nehemiah ; 9) a goldsmith who helped repair the wall in the time of Nehemiah 4441 מַלְכִּיָּה Ezr. 10:25; Neh. 8:4; 12:42 כה
וּמִיִּשְׂרָאֵל--מִבְּנֵי פַרְעֹשׁ רַמְיָה וְיִזִּיָּה וּמַלְכִּיָּה, וּמִיָּמִן וְאֶלְעָזָר, וּמַלְכִּיָּה, וּבְנָיָה. {ס} 25 And of
Israel: of the sons of Parosh: Ramiah, and Izziah, and Malchijah, and Mijamin, and Eleazar, and
Malchijah, and Benaiah. {S}
23111 וּמַלְכֵיהֶם 5 Conjunctive waw | Noun - masculine plural construct |
third person masculine plural 1) king 4428 מֶלֶךְ Isa. 60:10f; Ezek.
27:35; 32:10; 43:7 י וּבָנוּ בְנֵי־נֵכָר חֹמֹתַיִךְ, וּמַלְכֵיהֶם יְשָׁרְתוּנֵךְ: כִּי בְקִצְפִּי הִכִּיתִיךְ, וּבִרְצוֹנִי
רִחַמְתִּיךְ. 10 And aliens shall build up thy walls, and their kings shall minister unto thee;
for in My wrath I smote thee, but in My favour have I had compassion on thee.
23112 וּמְלָכִים 7 Conjunctive waw | Noun - masculine plural 1)
king 4428 מֶלֶךְ Gen. 17:6; 35:11; Isa. 41:2; 60:3; Jer. 25:14; 27:7; 50:41
ו וְהִפְרֵתִי אֹתְךָ בִּמְאֹד מְאֹד, וּנְתַתִּיךָ לְגוֹיִם; וּמְלָכִים, מִמְּךָ יֵצֵאוּ. 6 And I will make thee
exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.
23113 וּמַלְכִין 1 Conjunctive waw | Noun - masculine plural 1) king
4430 מֶלֶךְ Ezr. 4:20 כ וּמַלְכִין תַּקִּיפִין, הֲווֹ עַל־יְרוּשְׁלֶם, וְשַׁלִּיטִין, בְּכֹל עֲבַר
נַהֲרָה; וּמִדָּה בְלוֹ וַהֲלָךְ, מִתְיְהֵב לְהוֹן. 20 There have been mighty kings also over

Jerusalem, who have ruled over all the country beyond the River; and tribute, impost, and toll, was paid unto them.

23114 וּמַלְכִּירָם 1 Conjunctive waw | Noun proper - masculine singular
Malchiram = |my king is high|; 1) son of king Jehoiachin of Judah 4443
מַלְכִּירָם 1 Chronicles 3:18 יח וּמַלְכִּירָם וּפְדָיָה, וְשֶׁנְאַצַּר, יְקַמְיָה הוֹשָׁמָע, וּנְדַבְיָה.
18 and Malchiram, and Pedaiah, and Shenazzar, Jekamiah, Hoshama, and Nedabiah.

23115 וּמָלַכְתָּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider
4427 מָלַךְ 2 Sam. 3:21; 1 Kings 11:37 כא וַיֹּאמֶר אַבְנֵר אֶל־דָּוִד אָקוּמָה
וְאֵלֵכָה וְאֶקְבְּצָה אֶל־אֲדֹנִי הַמֶּלֶךְ אֶת־כָּל־יִשְׂרָאֵל, וְיִכְרְתוּ אִתְּךָ בְּרִית, וּמָלַכְתָּ, בְּכֹל אֲשֶׁר־תְּאַוֶּה נַפְשֶׁךָ;
וַיְשַׁלַּח דָּוִד אֶת־אַבְנֵר, וַיֵּלֶךְ בְּשָׁלוֹם. 21 And Abner said unto David: 'I will arise and go, and will gather all Israel unto my lord the king, that they may make a covenant with thee, and that thou mayest reign over all that thy soul desireth.' And David sent Abner away; and he went in peace.

23116 וּמַלְכַּת־ 2 וּמַלְכַּת־שְׁבָא Conjunctive waw | Noun - feminine singular construct 1) queen 4436 מַלְכָּה 1 Kings 10:1; 2 Chr. 9:1
א וּמַלְכַּת־שְׁבָא, שֹׁמַעַת אֶת־שֵׁמַע שְׁלֹמֹה--לְשֵׁם יְהוָה; וַתָּבֹא לְנַסֹּתוֹ, בְּחִידוֹת. 1 And when the queen of Sheba heard of the fame of Solomon because of the name of the LORD, she came to prove him with hard questions.

23117 וָמֶלֶךְ 5 Conjunctive waw | Noun - masculine singular 1) king 4428 מֶ֫לֶךְ 1 Kings 21:10, 13; 1 Chr. 8:35; 9:41; Prov. 24:21 י
וְהוֹשִׁיבוּ שְׁנַיִם אֲנָשִׁים בְּנֵי־בְלִיַּעַל, נֶגְדּוֹ, וִיעִדֻהוּ לֵאמֹר, בֵּרַכְתָּ אֱלֹהִים וָמֶלֶךְ; וְהוֹצִיאֻהוּ וְסִקְלֻהוּ, וְיָמֹת.
10 and set two men, base fellows, before him, and let them bear witness against him, saying: Thou didst curse God and the king. And then carry him out, and stone him, that he die.'

23118 וּמָלַךְ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider
4427 מָלַךְ Jer. 23:5; Mic. 4:7 ה הִנֵּה יָמִים בָּאִים נְאֻם־יְהוָה, וַהֲקִמֹתִי לְדָוִד
צֶמַח צַדִּיק; וּמָלַךְ מֶלֶךְ וְהִשְׂכִּיל, וְעָשָׂה מִשְׁפָּט וּצְדָקָה בָּאָרֶץ. 5 Behold, the days come, saith the LORD, that I will raise unto David a righteous shoot, and he shall reign as king and prosper, and shall execute justice and righteousness in the land.

23119 וּמֶלֶךְ 27 Conjunctive waw | Noun - masculine singular 1) king 4428 מֶ֫לֶךְ Gen. 14:2, 8; Jdg. 19:1; 1 Kings 22:10, 31, 48; 2 Kings 3:9, 12; 6:8; 19:13; 2 Chr. 18:9, 30, 34; Ezr. 5:11; Psalm 95:3; Prov. 30:31; Isa. 19:4; 37:13; Jer. 10:10; 25:26; Ezek. 37:22; Dan. 11:25 ב עָשׂוּ מִלְחָמָה, אֶת־בֶּרַע מֶלֶךְ סְדֹם, וְאֶת־בִּרְשַׁע,
מֶלֶךְ עֲמֹרָה; שִׁנְאָב מֶלֶךְ אַדְמָה, וְשֶׁמְאֵבֶר מֶלֶךְ צְבֹיִים, וּמֶלֶךְ בֶּלַע, הִיא־צֹעַר. 2 that they made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela--the same is Zoar.

23120 וּמִלְמַעְלָה 1 Conjunctive waw | Prep-מ, Prep-ל| Adverb | third person feminine singular subst; 1) higher part, upper part ; adv ; 1a) above ; prep ; 1b) on the top of, above, on higher ground than ; with locative ; 1c) upwards, higher, above
4605 מַעַל 1 Kings 7:11 יא וּמִלְמַעְלָה, אֲבָנִים יְקָרוֹת כְּמִדּוֹת גָּזִית--וָאָרֶז.
11 And above were costly stones, after the measure of hewn stones, and cedar-wood.

23121 וּמַלְעִגִים 1 Conjunctive waw | Verb - Hiphil Participle - masculine plural 1) to mock, deride, ridicule ; 1a) (Qal) to mock, deride, have in derision ; 1b) (Niphal) to stammer ; 1c) (Hiphil) to mock, deride 3932 לָעַג 2 Chr. 30:10 י וַיִּהְיוּ הָרָצִים עֹבְרִים מֵעִיר לָעִיר, בְּאֶרֶץ־אֶפְרַיִם וּמְנַשֶּׁה--וְעַד־זְבֻלוּן; וַיִּהְיוּ מַשְׂחִיקִים עֲלֵיהֶם, וּמַלְעִגִים בָּם. 10 So the posts passed from city to city through the country of Ephraim and Manasseh, even unto Zebulun; but they laughed them to scorn, and mocked them.

23122 וּמִלִּפְנֵי 1 Conjunctive waw | Prep-מ, Prep-ל| Noun - common plural construct 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of 6440
פָּנִים 2 Chr. 32:7 ז חִזְקוּ וְאִמְצוּ--אַל־תִּירְאוּ וְאַל־תֵּחַתּוּ מִפְּנֵי מֶלֶךְ אַשּׁוּר, וּמִלִּפְנֵי כָּל־הֶהָמוֹן אֲשֶׁר־עִמּוֹ: כִּי־עִמָּנוּ רַב, מֵעִמּוֹ. 7 'Be strong and of good courage, be not afraid nor dismayed for the king of Assyria, nor for all the multitude that is with him; for there is a Greater with us than with him:

23123 וּמִלְּפָנִים 1 Conjunctive waw | Prep-מ, Prep-ל| Noun - masculine plural 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of 6440
פָּנִים Isa. 41:26 כו מִי־הִגִּיד מֵרֹאשׁ וְנֵדָעָה, וּמִלְּפָנִים וְנֹאמַר צַדִּיק; אַף אֵין־מַגִּיד, אַף אֵין מַשְׁמִיעַ--אַף אֵין־שֹׁמֵעַ, אִמְרֵיכֶם. 26 Who hath declared from the beginning, that we may know? and beforetime, that we may say that he is right? Yea, there is none that declareth, yea, there is none that announceth, yea, there is none that heareth your utterances.

23124 וּמָלַק 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) (Qal) to nip, nip off (head of a bird) 4454
מָלַק Lev. 1:15; 5:8 טו וְהִקְרִיבוֹ הַכֹּהֵן, אֶל־הַמִּזְבֵּחַ, וּמָלַק אֶת־רֹאשׁוֹ, וְהִקְטִיר הַמִּזְבֵּחָה; וְנִמְצָה דָמוֹ, עַל קִיר הַמִּזְבֵּחַ. 15 And the priest shall bring it unto the altar, and pinch off its head, and make it smoke on the altar; and the blood thereof shall be drained out on the side of the altar.

23125 וּמַלְקוֹחַ 1 Conjunctive waw | Noun - masculine singular 1) booty, prey ; 2) jaw 4455 מַלְקוֹחַ Isa. 49:25 כה כִּי־כֹה אָמַר יְהוָה, גַּם־שְׁבִי גִבּוֹר יֻקָּח, וּמַלְקוֹחַ עָרִיץ, יִמָּלֵט; וְאֶת־יְרִיבֵךְ אָנֹכִי אָרִיב, וְאֶת־בָּנַיִךְ אָנֹכִי אוֹשִׁיעַ. 25 But thus saith the LORD: Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered; and I will contend with him that contendeth with thee, and I will save thy children.

23126 וּמַלְקוֹשׁ 4 Conjunctive waw | Noun - masculine singular 1) latter rain, spring rain ; 1a) the March and April rains which mature the crops of Palestine 4456 מַלְקוֹשׁ Deut. 11:14; Jer. 3:3; 5:24; Joel 2:23 יד וְנָתַתִּי מְטַר־אַרְצְכֶם בְּעִתּוֹ, יוֹרֶה וּמַלְקוֹשׁ; וְאָסַפְתָּ דְגָנֶךָ, וְתִירֹשְׁךָ וְיִצְהָרֶךָ. 14 that I will give the rain of your land in its season, the former rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.

23127 וּמַלְקָחֶיהָ 2 Conjunctive waw | N-masculine dual construct | third person feminine singular 1) snuffers, tongs ; 1a) tongs (for altar use) ; 1b) snuffers (for lamps in temple or tabernacle) 4457 מֶלְקָחַיִם Exodus 25:38; 37:23 לח וּמַלְקָחֶיהָ וּמַחְתֹּתֶיהָ, זָהָב טָהוֹר. 38 And the tongs thereof, and the snuffdishes thereof, shall be of pure gold.

23128 וּמִלַּת 1 Conjunctive waw | Noun - feminine singular construct 1) word, thing ; 1a) word, utterance, command ; 1b) thing, affair, matter 4406 מִלִּין Dan. 3:28 כח עָנֵה נְבוּכַדְנֶצַּר וְאָמַר, בְּרִיךְ אֱלָהֲהוֹן דִּי־שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ, דִּי־שְׁלַח מַלְאֲכֵהּ וְשֵׁיזִב לְעַבְדוֹהִי, דִּי הִתְרְחִצוּ עֲלוֹהִי; וּמִלַּת מַלְכָּא, שַׁנִּיו, וִיהַבוּ גשמיהון (גֶשְׁמְהוֹן) דִּי לָא־יִפְלְחוּן וְלָא־יִסְגְּדוּן לְכָל־אֱלָהּ, לָהֵן לֵאלָהֲהוֹן. 28 Nebuchadnezzar spoke and said: 'Blessed be the God of Shadrach, Meshach, and Abed-nego, who hath sent His angel, and delivered His servants that trusted in Him, and have changed the king's word, and have yielded their bodies, that they might not serve nor worship any god, except their own God.

23129 וּמְלָת 1 Conjunctive waw | Verb - Peal Perfect - third person feminine singular 1) to fill ; 1a) (P'al) to fill ; 1b) (Ithp'al) to be filled 4391 מְלָא Dan. 2:35 לה בֵּאדַיִן דָּקוּ כַחֲדָה פַּרְזְלָא חַסְפָּא נְחָשָׁא כַּסְפָּא וְדַהֲבָא, וַהֲווֹ כְּעוּר מִן־אִדְּרֵי־קַיִט, וּנְשָׂא הִמּוֹן רוּחָא, וְכָל־אֲתַר לָא־הִשְׁתְּכַח לְהוֹן; וְאַבְנָא דִּי־מְחָת לְצַלְמָא, הֲוָת לְטוּר רַב--וּמְלָאת כָּל־אַרְעָא. 35 Then was the iron, the clay, the brass, the silver, and the gold, broken in pieces together, and became like the chaff of the summer threshing-floors; and the wind carried them away, so that no place was found for them; and the stone that smote the image became a great mountain, and filled the whole earth.

23130 וּמִלְּתָא 2 Conjunctive waw | Noun - feminine determined / Article אָ 1) word, thing ; 1a) word, utterance, command ; 1b) thing, affair, matter 4406 מִלִּין Dan. 2:11; 7:28 יא וּמִלְּתָא דִי־מַלְכָּה שָׁאֵל, יַקִּירָה, וְאָחֳרָן לָא אִיתַי, דִּי יְחַוִּנַּהּ קֳדָם מַלְכָּא; לָהֵן אֱלָהִין--דִּי מְדָרְהוֹן, עִם־בִּשְׂרָא לָא אִיתוֹהִי. 11 And it is a hard thing that the king asketh, and there is none other that can declare it before the king, except the gods, whose dwelling is not with flesh.'

23131 וּמַלְתָּה 1 Conjunctive waw | Verb - Qal Perfect - second person masculine singular 1) to circumcise, let oneself be circumcised, cut, be cut off ; 1a) (Qal) to circumcise ; 1b) (Niphal) to be circumcised, circumcise oneself ; 1c) (Hiphil) to cause to be circumcised ; 1c1) of destruction (fig.) ; 1d) (Hithpolel) to be cut off ; 1e) (Polel) cut down 4135 מוּל Exod. 12:44 מד וְכָל־עֶבֶד אִישׁ, מִקְנַת־כָּסֶף--

וּמַלְתָּה אֹתוֹ, אָז יֹאכַל בּוֹ.   44 but every man's servant that is bought for money, when thou hast circumcised him, then shall he eat thereof.

23132 וּמִלָּתוֹ 1 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) word, speech, utterance 4405 מִלִּים
2 Sam. 23:2 ב רוּחַ יְהוָה, דִּבֶּר־בִּי; וּמִלָּתוֹ, עַל־לְשׁוֹנִי. 2 The spirit of the LORD spoke by me, and His word was upon my tongue.

23133 וּמַלְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to circumcise, let oneself be circumcised, cut, be cut off ; 1a) (Qal) to circumcise ; 1b) (Niphal) to be circumcised, circumcise oneself ; 1c) (Hiphil) to cause to be circumcised ; 1c1) of destruction (fig.) ; 1d) (Hithpolel) to be cut off ; 1e) (Polel) cut down 4135 מוּל Deuteronomy 10:16 טז וּמַלְתֶּם, אֵת עָרְלַת לְבַבְכֶם; וְעָרְפְּכֶם--לֹא תַקְשׁוּ, עוֹד. 16 Circumcise therefore the foreskin of your heart, and be no more stiffnecked.

23134 וּמִמֶּגֶד 4 Conjunctive waw | Prep-מ | Noun - masculine singular construct 1) excellence 4022 מֶגֶד Deut. 33:14ff יד וּמִמֶּגֶד, תְּבוּאֹת שָׁמֶשׁ; וּמִמֶּגֶד, גֶּרֶשׁ יְרָחִים. 14 And for the precious things of the fruits of the sun, and for the precious things of the yield of the moons,

23135 וּמִמִּדְבָּר 2 Conjunctive waw | Prep-מ | Noun - masculine singular 1) wilderness ; 1a) pasture ; 1b) uninhabited land, wilderness; 1c) large tracts of wilderness (around cities) ; 1d) wilderness (fig.) ; 2) mouth ; 2a) mouth (as organ of speech)
4057 מִדְבָּר Exod. 23:31; Num. 21:18 לא וְשַׁתִּי אֶת־גְּבֻלְךָ, מִיַּם־סוּף וְעַד־יָם פְּלִשְׁתִּים, וּמִמִּדְבָּר, עַד־הַנָּהָר: כִּי אֶתֵּן בְּיֶדְכֶם, אֵת יֹשְׁבֵי הָאָרֶץ, וְגֵרַשְׁתָּמוֹ, מִפָּנֶיךָ. 31 And I will set thy border from the Red Sea even unto the sea of the Philistines, and from the wilderness unto the River; for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee.

23136 וּמְמַהֵר 1 Conjunctive waw | Verb - Piel Participle - masculine singular 1)(Qal) to hasten ; 1a) (Niphal) to be hurried, be anxious ; 1a) hasty, precipitate, impetuous ; 1b) (Piel) ; 1b1) to hasten, make haste ; 1b2) hasten (used as adverb with another verb) ; 1b3) to hasten, prepare quickly, do quickly, bring quickly 4116 מָהַר Gen. 41:32 לב וְעַל הִשָּׁנוֹת הַחֲלוֹם אֶל־פַּרְעֹה, פַּעֲמָיִם--כִּי־נָכוֹן הַדָּבָר מֵעִם הָאֱלֹהִים, וּמְמַהֵר הָאֱלֹהִים לַעֲשֹׂתוֹ. 32 And for that the dream was doubled unto Pharaoh twice, it is because the thing is established by God, and God will shortly bring it to pass.

23137 וּמִמּוֹאָב 2 Conjunctive waw | Prep-מ | Noun proper - feminine singular Moab = |of his father| ; n pr m ; 1) a son of Lot by his eldest daughter ; 2) the nation descended from the son of Lot ; n pr loc ; 3) the land inhabited by the descendants of the son of Lot 4124 מוֹאָב 2 Sam. 8:12; 1 Chr. 18:11 יב מֵאֲרָם וּמִמּוֹאָב וּמִבְּנֵי עַמּוֹן, וּמִפְּלִשְׁתִּים וּמֵעֲמָלֵק, וּמִשְּׁלַל הֲדַדְעֶזֶר בֶּן־רְחֹב, מֶלֶךְ צוֹבָה. 12 of Aram, and of Moab, and of the children of Ammon, and of the Philistines, and of Amalek, and of the spoil of Hadadezer, son of Rehob, king of Zobah.

23138 וּמִמּוֹלַדְתְּךָ 1 Conjunctive waw | Prep-מ | Noun - feminine singular construct | second person masculine singular 1) kindred, birth, offspring, relatives ; 1a) kindred ; 1b) birth, circumstances of birth; 1c)one born, begotten, issue, offspring, female offspring 4138 מוֹלֶדֶת Gen. 12:1 א וַיֹּאמֶר יְהוָה אֶל־אַבְרָם, לֶךְ־לְךָ מֵאַרְצְךָ וּמִמּוֹלַדְתְּךָ וּמִבֵּית אָבִיךָ, אֶל־הָאָרֶץ, אֲשֶׁר אַרְאֶךָּ. 1 Now the LORD said unto Abram: 'Get thee out of thy country, and from thy kindred, and from thy father's house, unto the land that I will show thee.

23139 וּמִמִּזְרַח־ 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct 1) place of sunrise, east ; 1a) sunrise, east (with 'sun') ; 1b) the east (without 'sun') ; 1b1) to or toward the place of sunrise ; 1b2) to the east, eastward 4217 מִזְרָח Isa. 59:19 יט וְיִירְאוּ מִמַּעֲרָב אֶת־שֵׁם יְהוָה, וּמִמִּזְרַח־שֶׁמֶשׁ אֶת־כְּבוֹדוֹ: כִּי־יָבוֹא כַנָּהָר צָר, רוּחַ יְהוָה נֹסְסָה בוֹ. 19 So shall they fear the name of the LORD from the west, and His glory from the rising of the sun; for distress will come in like a flood, which the breath of the LORD driveth.

23140 וּמִמְּזָרִים 1 Conjunctive waw | Prep-מ | Noun - masculine plural 1) scatterer 4215 מְזָרִים Job 37:9 ט מִן-הַחֶדֶר, תָּבוֹא סוּפָה; וּמִמְּזָרִים קָרָה. 9 Out of the Chamber cometh the storm; and cold out of the north.

23141 וּמִמַּחֲנַיִם 1 Conjunctive waw | Prep-מ | Noun proper - feminine singular Mahanaim = |two camps|; 1) a place east of the Jordan, named from Jacob's encounter with angels ; 2) a Levitical city in Gad 4266 מַחֲנַ֫יִם Jos. 13:26 כו וּמֵחֶשְׁבּוֹן עַד־רָמַת הַמִּצְפֶּה, וּבְטֹנִים; וּמִמַּחֲנַיִם, עַד־גְּבוּל לִדְבִר. 26 and from Heshbon unto Ramath-mizpeh, and Betonim; and from Mahanaim unto the border of Lidbir;

23142 וּמִמַּחֲצִית 3 Conjunctive waw | Prep-מ | Noun - feminine singular construct 1) half, middle ; 1a) half ; 1b) middle, midday, noon 4276 מַחֲצִית Num. 31:42; Jos. 21:25; 1 Chr. 6:55 מב וּמִמַּחֲצִית, בְּנֵי יִשְׂרָאֵל, אֲשֶׁר חָצָה מֹשֶׁה, מִן-הָאֲנָשִׁים הַצֹּבְאִים. 42 And of the children of Israel's half, which Moses divided off from the men that warred--

23143 וּמִמַּחֲצִת 1 Conjunctive waw | Prep-מ | Noun - feminine singular construct 1) half, middle ; 1a) half ; 1b) middle, midday, noon 4276 מַחֲצִית Num. 31:30 ג וַיְדַבֵּר מֹשֶׁה אֶל-הָעָם לֵאמֹר, הֵחָלְצוּ מֵאִתְּכֶם אֲנָשִׁים לַצָּבָא; וְיִהְיוּ, עַל-מִדְיָן, לָתֵת נִקְמַת-יְהוָה, בְּמִדְיָן. 3 And Moses spoke unto the people, saying: 'Arm ye men from among you for the war, that they may go against Midian, to execute the LORD'S vengeance on Midian.

23144 וּמִמָּחֳרָת 3 Conjunctive waw | Prep-מ | Noun - feminine singular 1) the morrow, the day after 4283 מָחֳרָת Lev. 7:16; 19:6; 2 Sam. 11:12 טז וְאִם-נֶדֶר אוֹ נְדָבָה, זֶבַח קָרְבָּנוֹ--בְּיוֹם הַקְרִיבוֹ אֶת-זִבְחוֹ, יֵאָכֵל; וּמִמָּחֳרָת, וְהַנּוֹתָר מִמֶּנּוּ יֵאָכֵל. 16 But if the sacrifice of his offering be a vow, or a freewill-offering, it shall be eaten on the day that he offereth his sacrifice; and on the morrow that which remaineth of it may be eaten.

23145 וּמִמְּחִתָּה 1 Conjunctive waw | Prep-מ | Noun - feminine singular 1) destruction, ruin, terror, a breaking ; 1a) terror, dismay, object of terror ; 1b) ruin 4288 מְחִתָּה Isa. 54:14 יד בִּצְדָקָה, תִּכּוֹנָנִי; רַחֲקִי מֵעֹשֶׁק, כִּי־לֹא תִירָאִי, וּמִמְּחִתָּה, כִּי לֹא־תִקְרַב אֵלָיִךְ. 14 In righteousness shalt thou be established; be thou far from oppression, for thou shalt not fear, and from ruin, for it shall not come near thee.

23146 וּמִמַּטֵּה־ 27 Conjunctive waw | Prep-מ | Noun - masculine singular
construct 1) staff, branch, tribe ; 1a) staff, rod, shaft ; 1b) branch (of vine) ; 1c) tribe ;
1c1) company led by chief with staff (originally) 4294 מַטֶּה Joshua 21:4ff,
9, 17, 23, 28, 30, 32, 36, 38; 1 Chr. 6:45, 47f, 50, 57, 59, 61, 65 ד וַיֵּצֵא הַגּוֹרָל, לְמִשְׁפְּחֹת
הַקְּהָתִי; וַיְהִי לִבְנֵי אַהֲרֹן הַכֹּהֵן מִן־הַלְוִיִּם, מִמַּטֵּה יְהוּדָה וּמִמַּטֵּה הַשִּׁמְעֹנִי וּמִמַּטֵּה בִנְיָמִן בַּגּוֹרָל--עָרִים,
שְׁלֹשׁ עֶשְׂרֵה. {ס} 4 And the lot came out for the families of the Kohathites; and the
children of Aaron the priest, who were of the Levites, had by lot out of the tribe of Judah, and
out of the tribe of the Simeonites, and out of the tribe of Benjamin, thirteen cities. {S}

23147 וּמִמָּטָר 1 Conjunctive waw | Prep-מ | Noun - masculine singular
1) rain 4306 מָטָר Isa. 4:6 ו וְסֻכָּה תִּהְיֶה לְצֵל־יוֹמָם, מֵחֹרֶב; וּלְמַחְסֶה,
וּלְמִסְתּוֹר, מִזֶּרֶם, וּמִמָּטָר. {פ} 6 And there shall be a pavilion for a shadow in the daytime from the heat, and for a refuge and for a covert from storm and from rain. {P}

23148 וּמִמֵּי 1 Conjunctive waw | Prep-מ | Noun - masculine plural
construct 1) water, waters ; 1a) water ; 1b) water of the feet, urine ; 1c) of danger,
violence, transitory things, refreshment (fig.) 4325 מַ֫יִם Isa. 48:1 א
שִׁמְעוּ־זֹאת בֵּית־יַעֲקֹב, הַנִּקְרָאִים בְּשֵׁם יִשְׂרָאֵל, וּמִמֵּי יְהוּדָה, יָצָאוּ; הַנִּשְׁבָּעִים בְּשֵׁם יְהוָה, וּבֵאלֹהֵי
יִשְׂרָאֵל יַזְכִּירוּ--לֹא בֶאֱמֶת, וְלֹא בִצְדָקָה. 1 Hear ye this, O house of Jacob, who are called
by the name of Israel, and are come forth out of the fountain of Judah; who swear by the
name of the LORD, and make mention of the God of Israel, but not in truth, nor in
righteousness.

23149 וּמִמַּכּוֹתַיִךְ 1 Conjunctive waw | Prep-מ | Noun - feminine plural
construct | second feminine singular 1) blow, wound, slaughter ; 1a) blow, stripe ; 1b)
beating, scourging ; 1c) wound ; 1d) slaughter ; 1e) defeat, conquest ; 1f) plague 4347
מַכָּה Jer. 30:17 יז כִּי אַעֲלֶה אֲרֻכָה לָךְ וּמִמַּכּוֹתַיִךְ אֶרְפָּאֵךְ, נְאֻם־יְהוָה: כִּי נִדָּחָה, קָרְאוּ
לָךְ--צִיּוֹן הִיא, דֹּרֵשׁ אֵין לָהּ. {ס} 17 For I will restore health unto thee, and I will heal
thee of thy wounds, saith the LORD; because they have called thee an outcast: 'She is Zion,
there is none that careth for her.' {S}

23150 וּמַמְלָכָה 3 Conjunctive waw | Noun - feminine singular 1)
kingdom, dominion, reign, sovereignty ; 1a) kingdom, realm ; 1b) sovereignty, dominion ; 1c)
reign 4467 מַמְלָכָה 1 Kings 18:10; 2 Chr. 32:15; Isa. 17:3 י חַי יְהוָה
אֱלֹהֶיךָ, אִם־יֶשׁ־גּוֹי וּמַמְלָכָה אֲשֶׁר לֹא־שָׁלַח אֲדֹנִי שָׁם לְבַקֶּשְׁךָ, וְאָמְרוּ, אָיִן; וְהִשְׁבִּיעַ אֶת־הַמַּמְלָכָה וְאֶת־
הַגּוֹי, כִּי לֹא יִמְצָאֶכָּה. 10 As the LORD thy God liveth, there is no nation or kingdom,
whither my lord hath not sent to seek thee; and when they said: He is not here, he took an
oath of the kingdom and nation, that they found thee not.

23151 וּמַמְלָכוֹת 2 Conjunctive waw | Noun - feminine plural 1)
kingdom, dominion, reign, sovereignty ; 1a) kingdom, realm ; 1b) sovereignty, dominion ; 1c)
reign 4467 מַמְלָכָה Psalm 102:23; Nah. 3:5 כג בְּהִקָּבֵץ עַמִּים יַחְדָּו;
וּמַמְלָכוֹת, לַעֲבֹד אֶת-יְהוָה. 23 When the peoples are gathered together, and the kingdoms,
to serve the LORD.

23152 וּמַמְלְכֹתִי 1 Conjunctive waw | Noun - feminine singular construct |
first person common singular 1) kingdom, dominion, reign, sovereignty ; 1a) kingdom,

realm ; 1b) sovereignty, dominion ; 1c) reign 4467 מַמְלָכָה 2 Sam. 3:28
כח וַיִּשְׁמַע דָּוִד, מֵאַחֲרֵי כֵן, וַיֹּאמֶר נָקִי אָנֹכִי וּמַמְלַכְתִּי מֵעִם יְהוָה, עַד־עוֹלָם--מִדְּמֵי, אַבְנֵר בֶּן־נֵר.
28 And afterward when David heard it, he said: 'I and my kingdom are guiltless before the LORD for ever from the blood of Abner the son of Ner;

23153 וּמַמְלַכְתְּךָ 1 Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) kingdom, dominion, reign, sovereignty ; 1a) kingdom, realm ; 1b) sovereignty, dominion ; 1c) reign 4467 מַמְלָכָה 2 Sam. 7:16 טז וְנֶאְמַן בֵּיתְךָ וּמַמְלַכְתְּךָ עַד־עוֹלָם, לְפָנֶיךָ: כִּסְאֲךָ, יִהְיֶה נָכוֹן עַד־עוֹלָם.
16 And thy house and thy kingdom shall be made sure for ever before thee; thy throne shall be established for ever.'

23154 וּמִמַּמְלָכָה 1 Conjunctive waw | Prep-מ | Noun - feminine singular 1) kingdom, dominion, reign, sovereignty ; 1a) kingdom, realm ; 1b) sovereignty, dominion ; 1c) reign 4467 מַמְלָכָה 1 Chr. 16:20 כ וַיִּתְהַלְּכוּ, מִגּוֹי אֶל־גּוֹי-- {ס} וּמִמַּמְלָכָה, אֶל־עַם אַחֵר. {ר} 20 And when they went about from nation to nation, and from one kingdom to another people,

23155 וּמִמֶּנָּה 1 Conjunctive waw | Prep | third person feminine singular prep; 1) from, out of, on account of, off, on the side of, since, above, than, so that not, more than ; 1a) from (expressing separation), off, on the side of ; 1b) out of ; 1b1) (with verbs of proceeding, removing, expelling) ; 1b2) (of material from which something is made) ; 1b3) (of source or origin) ; 1c) out of, some of, from (partitively) ; 1d) from, since, after (of time) ; 1e) than, more than (in comparison) ; 1f) from...even to, both...and, either...or ; 1g) than, more than, too much for (in comparisons) ; 1h) from, on account of, through, because (with infinitive) ; conj ; 2) that 4480 מִן Jer. 30:7 ז הוֹי, כִּי גָדוֹל הַיּוֹם הַהוּא--מֵאַיִן כָּמֹהוּ; וְעֵת־צָרָה הִיא לְיַעֲקֹב, וּמִמֶּנָּה יִוָּשֵׁעַ. 7 Alas! for that day is great, so that none is like it; and it is a time of trouble unto Jacob, but out of it shall he be saved.

23156 וּמִמֶּנּוּ 2 Conjunctive waw | Prep | third person masculine singular prep; 1) from, out of, on account of, off, on the side of, since, above, than, so that not, more than ; 1a) from (expressing separation), off, on the side of ; 1b) out of ; 1b1) (with verbs of proceeding, removing, expelling) ; 1b2) (of material from which something is made) ; 1b3) (of source or origin) ; 1c) out of, some of, from (partitively) ; 1d) from, since, after (of time) ; 1e) than, more than (in comparison) ; 1f) from...even to, both...and, either...or ; 1g) than, more than, too much for (in comparisons) ; 1h) from, on account of, through, because (with infinitive) ; conj ; 2) that 4480 מִן Eccl. 3:14; Dan. 8:11 יד יָדַעְתִּי, כִּי כָּל־אֲשֶׁר יַעֲשֶׂה הָאֱלֹהִים הוּא יִהְיֶה לְעוֹלָם--עָלָיו אֵין לְהוֹסִיף, וּמִמֶּנּוּ אֵין לִגְרֹעַ; וְהָאֱלֹהִים עָשָׂה, שֶׁיִּרְאוּ מִלְּפָנָיו. 14 I know that, whatsoever God doeth, it shall be for ever; nothing can be added to it, nor any thing taken from it; and God hath so made it, that men should fear before Him.

23157 וּמִמְּנַשֶּׁה 1 Conjunctive waw | Prep-מ | Noun proper - masculine singular Manasseh = |causing to forget|; 1) the eldest son of Joseph and progenitor of the tribe of Manasseh ; 1a) the tribe descended from Manasseh ; 1b) the territory occupied by the tribe of Manasseh ; 2) son of king Hezekiah of Judah and himself king of Judah; he was

the immediate and direct cause for the exile ; 3) a descendant of Pahath-moab who put away
a foreign wife in the time of Ezra ; 4) a descendant of Hashum who put away a foreign wife
in the time of Ezra 4519 מְנַשֶּׁה 1 Chr. 12:20 כ וּמִמְּנַשֶּׁה נָפְלוּ עַל־
דָּוִיד, בְּבֹאוֹ עִם־פְּלִשְׁתִּים עַל־שָׁאוּל לַמִּלְחָמָה--וְלֹא עֲזָרֻם: כִּי בְעֵצָה, שִׁלְּחֻהוּ סַרְנֵי פְלִשְׁתִּים לֵאמֹר,
בְּרָאשֵׁינוּ, יִפּוֹל אֶל־אֲדֹנָיו שָׁאוּל. 20 Of Manasseh also there fell away some to David, when
he came with the Philistines against Saul to battle, but they helped them not; for the lords of
the Philistines upon advisement sent him away, saying: 'He will fall away to his master Saul to
the jeopardy of our heads.'

23158 וּמִמַּסָּד 1 Conjunctive waw | Prep-מ | Noun - masculine singular
1) foundation 4527 מַסָּד 1 Kings 7:9 ט כָּל־אֵלֶּה אֲבָנִים יְקָרֹת, כְּמִדּוֹת
גָּזִית, מְגֹרָרוֹת בַּמְּגֵרָה, מִבַּיִת וּמִחוּץ; וּמִמַּסָּד, עַד־הַטְּפָחוֹת, וּמִחוּץ, עַד־הֶחָצֵר הַגְּדוֹלָה. 9 All
these were of costly stones, according to the measures of hewn stones, sawed with saws, within
and without, even from the foundation unto the coping, and so on the outside unto the great
court.

23159 וּמִמְּעוֹן 1 Conjunctive waw | Prep-מ | Noun - masculine singular
construct 1) dwelling, habitation, refuge ; 1a) lair, refuge (of jackals) ; 1b) dwelling
4583 מָעוֹן Jer. 25:30 ל וְאַתָּה תִּנָּבֵא אֲלֵיהֶם, אֵת כָּל־הַדְּבָרִים הָאֵלֶּה; וְאָמַרְתָּ
אֲלֵיהֶם, יְהוָה מִמָּרוֹם יִשְׁאָג וּמִמְּעוֹן קָדְשׁוֹ יִתֵּן קוֹלוֹ--שָׁאֹג יִשְׁאַג עַל־נָוֵהוּ, הֵידָד כְּדֹרְכִים יַעֲנֶה אֶל כָּל־
יֹשְׁבֵי הָאָרֶץ. 30 Therefore prophesy thou against them all these words, and say unto
them: The LORD doth roar from on high, and utter His voice from His holy habitation; He doth
mightily roar because of His fold; He giveth a shout, as they that tread the grapes, against all
the inhabitants of the earth.

23160 וּמִמַּעַל 2 Conjunctive waw | Prep-מ | Adverb subst; 1)
higher part, upper part ; adv ; 1a) above ; prep ; 1b) on the top of, above, on higher ground
than ; with locative ; 1c) upwards, higher, above 4605 מַ֫עַל Job 18:16;
Ezek. 1:26 טז מִתַּחַת, שָׁרָשָׁיו יִבָשׁוּ; וּמִמַּעַל, יִמַּל קְצִירוֹ. 16 His roots shall dry up
beneath, and above shall his branch wither.

23161 וּמִמַּעֲמָדְךָ 1 Conjunctive waw | Prep-מ | Noun - masculine singular
construct | second person masculine singular 1) attendance, office, function, service ; 1a)
station, office, post ; 1b) office, function ; 1c) service 4612 מַעֲמָד Isa.
22:19 יט וַהֲדַפְתִּיךָ, מִמַּצָּבֶךָ; וּמִמַּעֲמָדְךָ, יֶהֶרְסֶךָ. 19 And I will thrust thee from thy
post, and from thy station shalt thou be pulled down.

23162 וּמִמַּעֲמַקֵּי־ 1 Conjunctive waw | Prep-מ | Noun - masculine plural
construct 1) depths 4615 מַעֲמַקִּים Psalm 69:15 טו הַצִּילֵנִי
מִטִּיט, וְאַל-אֶטְבָּעָה; אִנָּצְלָה מִשֹּׂנְאַי, וּמִמַּעֲמַקֵּי מָיִם. 15 Deliver me out of the mire, and let
me not sink; let me be delivered from them that hate me, and out of the deep waters.

23163 וּמִמֹּעֲצֹתֵיהֶם 1 Conjunctive waw | Prep-מ | Noun - feminine plural
construct | third person masculine plural 1) counsel, plan, principal, device 4156
מוֹעֵצוֹת Prov. 1:31 לא וְיֹאכְלוּ, מִפְּרִי דַרְכָּם; וּמִמֹּעֲצֹתֵיהֶם יִשְׂבָּעוּ. 31
Therefore shall they eat of the fruit of their own way, and be filled with their own devices.

23164 וּמִמַּעֲרָב 3 Conjunctive waw | Prep-מ | Noun - masculine singular
1) setting place, west, westward 4628 מַעֲרָב Psalm 75:7; 107:3; Isa. 43:5
ז כִּי לֹא מִמּוֹצָא, וּמִמַּעֲרָב; וְלֹא, מִמִּדְבַּר הָרִים. 7 For neither from the east, nor from the
west, nor yet from the wilderness, cometh lifting up.
23165 וּמִמַּעֲרָבָה 1 Conjunctive waw | Prep-מ | Noun - masculine singular
| third person feminine singular 1) setting place, west, westward 4628
מַעֲרָב Isa. 45:6 ו לְמַעַן יֵדְעוּ, מִמִּזְרַח־שֶׁמֶשׁ וּמִמַּעֲרָבָה, כִּי־אֶפֶס, בִּלְעָדָי: אֲנִי יְהוָה,
וְאֵין עוֹד. 6 That they may know from the rising of the sun, and from the west, that there
is none beside Me; I am the LORD; and there is none else;
23166 וּמִמַּפְרִיסֵי 2 Conjunctive waw | Prep-מ | Verb - Hiphil Participle -
masculine plural construct 1) to divide, break in two ; 1a) (Qal) to break, break up ;
1b) (Hiphil) to be divided (of hoofs) 6536 פָּרַס Lev. 11:4; Deut. 14:7
ד אַךְ אֶת־זֶה, לֹא תֹאכְלוּ, מִמַּעֲלֵי הַגֵּרָה, וּמִמַּפְרִסֵי הַפַּרְסָה: אֶת־הַגָּמָל כִּי־מַעֲלֵה גֵרָה הוּא, וּפַרְסָה
אֵינֶנּוּ מַפְרִיס--טָמֵא הוּא, לָכֶם. 4 Nevertheless these shall ye not eat of them that only
chew the cud, or of them that only part the hoof: the camel, because he cheweth the cud but
parteth not the hoof, he is unclean unto you.
23167 וּמִמְּצוּקֹתֵיהֶם 1 Conjunctive waw | Prep-מ | Noun - feminine plural
construct | third person masculine plural 1) straitness, distress, straits, stress
4691 מְצוּקָה Psalm 107:28 כח וַיִּצְעֲקוּ אֶל-יְהוָה, בַּצַּר לָהֶם; וּמִמְּצוּקֹתֵיהֶם,
יוֹצִיאֵם. 28 They cried unto the LORD in their trouble, and He brought them out of their
distresses.
23168 וּמִמִּצְפֵּה 1 Conjunctive waw | Prep-מ | Noun proper - feminine
singular Mizpeh = |watchtower|; 1) a city in the district of theShephelah or lowlands
of Judah ; 2) a place in Moab on the east of the Jordan ; 3) a place in Gilead ; 4) a place near
Mount Hermon ; 5) a place in Benjamin; also 'Mizpah' 4708 מִצְפֶּה Jdg.
11:29 כט וַתְּהִי עַל־יִפְתָּח רוּחַ יְהוָה, וַיַּעֲבֹר אֶת־הַגִּלְעָד וְאֶת־מְנַשֶּׁה; וַיַּעֲבֹר, אֶת־מִצְפֵּה גִלְעָד,
וּמִמִּצְפֵּה גִּלְעָד, עָבַר בְּנֵי עַמּוֹן. 29 Then the spirit of the LORD came upon Jephthah, and
he passed over Gilead and Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of
Gilead he passed over unto the children of Ammon.
23169 וּמִמִּצְרַיִם 2 Conjunctive waw | Prep-מ | Noun proper - feminine
singular Egypt = |land of the Copts|; n pr loc ; 1) a country at the northeastern section
of Africa, adjacent to Palestine, and through which the Nile flows ; Egyptians = |double
straits| ; adj ; 2) the inhabitants or natives of Egypt 4714 מִצְרַ֫יִם Isa.
11:11; Hos. 11:1 יא וְהָיָה בַּיּוֹם הַהוּא, יוֹסִיף אֲדֹנָי שֵׁנִית יָדוֹ, לִקְנוֹת, אֶת־שְׁאָר עַמּוֹ--אֲשֶׁר יִשָּׁאֵר
מֵאַשּׁוּר וּמִמִּצְרַיִם וּמִפַּתְרוֹס וּמִכּוּשׁ, וּמֵעֵילָם וּמִשִּׁנְעָר וּמֵחֲמָת, וּמֵאִיֵּי, הַיָּם. 11 And it shall
come to pass in that day, that the Lord will set His hand again the second time to recover the
remnant of His people, that shall remain from Assyria, and from Egypt, and from Pathros, and
from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.
23170 וּמִמִּקְדָּשִׁי 1 Conjunctive waw | Prep-מ | Noun - masculine singular
construct | first person common singular 1) sacred place, sanctuary, holy place ; 1a)
sanctuary ; 1a1) of the temple ; 1a2) of the tabernacle ; 1a3) of Ezekiel's temple ; 1a4) of

Jehovah 4720 מִקְדָּשׁ Ezek. 9:6 ו זָקֵן בָּחוּר וּבְתוּלָה וְטַף וְנָשִׁים תַּהַרְגוּ
לְמַשְׁחִית, וְעַל־כָּל־אִישׁ אֲשֶׁר־עָלָיו הַתָּו אַל־תִּגַּשׁוּ, וּמִמִּקְדָּשִׁי, תָּחֵלּוּ; וַיָּחֵלּוּ בָּאֲנָשִׁים הַזְּקֵנִים, אֲשֶׁר לִפְנֵי
הַבָּיִת. 6 slay utterly the old man, the young man and the maiden, and little children and
women; but come not near any man upon whom is the mark; and begin at My sanctuary.'
Then they began at the elders that were before the house.
23171 וּמִמְּקוֹם 1 Conjunctive waw | Prep-מ | Noun - masculine singular
construct 1) standing place, place ; 1a) standing place, station, post, office ; 1b) place,
place of human abode ; 1c) city, land, region ; 1d) place, locality, spot ; 1e) space, room,
distance ; 1f) region, quarter, direction ; 1g) give place to, instead of 4725 מָקוֹם
Eccl. 8:10 י וּבְכֵן רָאִיתִי רְשָׁעִים קְבֻרִים וָבָאוּ, וּמִמְּקוֹם קָדוֹשׁ יְהַלֵּכוּ, וְיִשְׁתַּכְּחוּ בָעִיר, אֲשֶׁר כֵּן־
עָשׂוּ; גַּם־זֶה, הָבֶל. 10 And so I saw the wicked buried, and they entered into their rest;
but they that had done right went away from the holy place, and were forgotten in the city;
this also is vanity.
23172 וּמִמִּקְנֵה 1 Conjunctive waw | Prep-מ | Noun - masculine singular
construct 1) cattle, livestock ; 1a) cattle, livestock ; 1a1) in general of a purchasable
domestic animal; 1b) cows, sheep, goats (in herds and flocks) 4735 מִקְנֶה
Exod. 9:6 ו וַיַּעַשׂ יְהוָה אֶת־הַדָּבָר הַזֶּה, מִמָּחֳרָת, וַיָּמָת, כֹּל מִקְנֵה מִצְרָיִם; וּמִמִּקְנֵה בְנֵי־יִשְׂרָאֵל,
לֹא־מֵת אֶחָד. 6 And the LORD did that thing on the morrow, and all the cattle of Egypt
died; but of the cattle of the children of Israel died not one.
23173 וּמֶמֶר 1 Conjunctive waw | Noun - masculine singular 1)
bitterness 4470 מֶ֫מֶר Prov. 17:25 כה כַּעַס לְאָבִיו, בֵּן כְּסִיל; וּמֶמֶר,
לְיוֹלַדְתּוֹ. 25 A foolish son is vexation to his father, and bitterness to her that bore him.
23174 וּמַמְרֵא 1 Conjunctive waw | Noun proper - masculine singular
Mamre = |strength| or |fatness| ; n pr m ; 1) an Amorite who allied himself with Abram ; n
pr loc ; 2) an oak grove on Mamre's land in Palestine where Abraham dwelt ; 3) a place near
Abraham's burial place, apparently identified with Hebron 4471 מַמְרֵא Gen.
14:24 כד בִּלְעָדַי, רַק אֲשֶׁר אָכְלוּ הַנְּעָרִים, וְחֵלֶק הָאֲנָשִׁים, אֲשֶׁר הָלְכוּ אִתִּי: עָנֵר אֶשְׁכֹּל
וּמַמְרֵא, הֵם יִקְחוּ חֶלְקָם. {ס} 24 save only that which the young men have eaten, and
the portion of the men which went with me, Aner, Eshcol, and Mamre, let them take their
portion.' {S}
23175 וּמִמַּרְאֵה 2 Conjunctive waw | Prep-מ | Noun - masculine singular
construct 1) sight, appearance, vision ; 1a) sight, phenomenon, spectacle, appearance,
vision ; 1b) what is seen ; 1c) a vision (supernatural) ; 1d) sight, vision (power of seeing)
4758 מַרְאֶה Deut. 28:67; Ezek. 1:27 סז בַּבֹּקֶר תֹּאמַר מִי־יִתֵּן עֶרֶב, וּבָעֶרֶב
תֹּאמַר מִי־יִתֵּן בֹּקֶר--מִפַּחַד לְבָבְךָ אֲשֶׁר תִּפְחָד, וּמִמַּרְאֵה עֵינֶיךָ אֲשֶׁר תִּרְאֶה. 67 In the
morning thou shalt say: 'Would it were even!' and at even thou shalt say: 'Would it were
morning!' for the fear of thy heart which thou shalt fear, and for the sight of thine eyes which
thou shalt see.
23176 וּמִמִּשְׁכָּן 1 Conjunctive waw | Prep-מ | Noun - masculine singular
1) dwelling place, tabernacle ; 1a) dwelling-place ; 1b) dwellings 4908 מִשְׁכָּן
1 Chr. 17:5 ה כִּי לֹא יָשַׁבְתִּי, בְּבַיִת, מִן־הַיּוֹם אֲשֶׁר הֶעֱלֵיתִי אֶת־יִשְׂרָאֵל, עַד הַיּוֹם הַזֶּה; וָאֶהְיֶה

מֵאֹהֶל אֶל־אֹהֶל, וּמִמִּשְׁכָּן. 5 for I have not dwelt in a house since the day that I brought up Israel, unto this day; but have [gone] from tent to tent, and from one tabernacle [to another].

23177 וּמֶמְשַׁלְתְּךָ 2 Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) rule, dominion, realm ; 1a) rule, dominion, realm, domain ; 1b) rule; 1c) rule, dominion (of God) 4475 מֶמְשָׁלָה Psalm 145:13; Isa. 22:21 יג מַלְכוּתְךָ, מַלְכוּת כָּל-עֹלָמִים; וּמֶמְשַׁלְתְּךָ, בְּכָל-דּוֹר וָדֹר. 13 Thy kingdom is a kingdom for all ages, and Thy dominion endureth throughout all generations.

23178 וּמִמִּשְׁפְּחוֹת 1 Conjunctive waw | Prep-מ | Noun - feminine plural construct 1) clan, family ; 1a) clan ; 1a1) family ; 1a2) tribe ; 1a3) people, nation ; 1b) guild ; 1c) species, kind ; 1d) aristocrats 4940 מִשְׁפָּחָה 1 Chronicles 6:66 סו וְאֶת־חֶשְׁבּוֹן, וְאֶת־מִגְרָשֶׁיהָ, וְאֶת־יַעְזֵיר, וְאֶת־מִגְרָשֶׁיהָ. {ס} 66 and Heshbon with the open land about it, and Jazer with the open land about it. {S}

23179 וּמִמִּשְׁפַּחְתָּם 1 Conjunctive waw | Prep-מ | Noun - feminine singular construct | third person masculine plural 1) clan, family ; 1a) clan ; 1a1) family ; 1a2) tribe ; 1a3) people, nation ; 1b) guild ; 1c) species, kind ; 1d) aristocrats 4940 מִשְׁפָּחָה Lev. 25:45 מה וְגַם מִבְּנֵי הַתּוֹשָׁבִים הַגָּרִים עִמָּכֶם, מֵהֶם תִּקְנוּ, וּמִמִּשְׁפַּחְתָּם אֲשֶׁר עִמָּכֶם, אֲשֶׁר הוֹלִידוּ בְּאַרְצְכֶם; וְהָיוּ לָכֶם, לַאֲחֻזָּה. 45 Moreover of the children of the strangers that do sojourn among you, of them may ye buy, and of their families that are with you, which they have begotten in your land; and they may be your possession.

23180 וּמִמִּשְׁפָּט 1 Conjunctive waw | Prep-מ | Noun - masculine singular 1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of God or man) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 מִשְׁפָּט Isa. 53:8 ח מֵעֹצֶר וּמִמִּשְׁפָּט לֻקָּח, וְאֶת־דּוֹרוֹ מִי יְשׂוֹחֵחַ: כִּי נִגְזַר מֵאֶרֶץ חַיִּים, מִפֶּשַׁע עַמִּי נֶגַע לָמוֹ. 8 By oppression and judgment he was taken away, and with his generation who did reason? for he was cut off out of the land of the living, for the transgression of my people to whom the stroke was due.

23181 וּמִמִּשְׁפָּטֶיךָ 2 Conjunctive waw | Prep-מ | Noun - masculine plural construct | second person masculine singular 1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of God or man) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 מִשְׁפָּט Psalm 119:120; Dan. 9:5 קכ סָמַר מִפַּחְדְּךָ בְשָׂרִי; וּמִמִּשְׁפָּטֶיךָ יָרֵאתִי. 120 My flesh shuddereth for fear of Thee; and I am afraid of Thy judgments. {P}

23182 וּמִמַּתָּנָה 1 Conjunctive waw | Prep-מ | Noun proper - feminine singular Mattanah = |gift of Jehovah|; 1) a station of the Israelites in the latter part of their wanderings located east of the Jordan and probably to the southeast of the DeadSea 4980 מַתָּנָה Numbers 21:19 יט וּמִמַּתָּנָה, נַחֲלִיאֵל; וּמִנַּחֲלִיאֵל, בָּמוֹת.
19 and from Mattanah to Nahaliel; and from Nahaliel to Bamoth;

23183 וּמִמָּתְנָיו 1 Conjunctive waw | Prep-מ | Noun - masculine dual construct | third person masculine singular 1) loins, hips ; 1a) used with H02223 in Pr 30:31; perhaps an extinct animal, exact meaning unknown 4975 מָתְנַ֫יִם
Ezek. 8:2 ב וָאֶרְאֶה, וְהִנֵּה דְמוּת כְּמַרְאֵה-אֵשׁ--מִמַּרְאֵה מָתְנָיו וּלְמַטָּה, אֵשׁ; וּמִמָּתְנָיו וּלְמַעְלָה, כְּמַרְאֵה-זֹהַר כְּעֵין הַחַשְׁמַלָה. 2 Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins and downward, fire; and from his loins and upward, as the appearance of brightness, as the colour of electrum.

23184 וּמַן- 3 וּמַן-דִּי-לָא Conjunctive waw | Interrogative 1) who?, what?, whoever, whosoever 4479 מַן- Daniel 3:6, 11, 15 ו וּמַן- דִּי-לָא יִפֵּל, וְיִסְגֻּד--בַּהּ-שַׁעֲתָא יִתְרְמֵא, לְגוֹא-אַתּוּן נוּרָא יָקִדְתָּא. 6 and whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.'

23185 וּמִן- 110 וּמִן-הַבְּהֵמָה Conjunctive waw | Prep מִן prep; 1) from, out of, on account of, off, on the side of, since, above, than, so that not, more than ; 1a) from (expressing separation), off, on the side of ; 1b) out of ; 1b1) (with verbs of proceeding, removing, expelling) ; 1b2) (of material from which something is made) ; 1b3) (of source or origin) ; 1c) out of, some of, from (partitively) ; 1d) from, since, after (of time) ; 1e) than, more than (in comparison) ; 1f) from...even to, both...and, either...or ; 1g) than, more than, too much for (in comparisons) ; 1h) from, on account of, through, because (with infinitive) ; conj ; 2) that 4480 מִן Gen. 6:20; 7:2, 8; Exod. 8:9; 12:5; 29:34; 39:1; Lev. 1:2; 4:18; 8:30; 9:19; 14:26; 17:8, 10, 13; 20:2; 21:12, 22; 22:18; Num. 5:17; 13:23; 15:30; 31:28, 30, 47; Deut. 10:7; Jdg. 7:23; 10:11; 11:22; 1 Kings 6:8; 17:6; 2 Kings 25:19; 1 Chr. 9:3, 5ff, 10, 14, 30, 32; 12:9, 30f, 36; 13:2; 15:17; 19:6; 26:27; 2 Chr. 8:9; 15:8; 17:11, 17; 20:19; 29:12ff; Ezr. 2:70; 5:16; 7:7; 8:20; 10:11, 23f; Neh. 7:63, 72; 11:15, 36; 12:28; Psalm 18:4; Isa. 14:3; 20:5; Jer. 10:11; 17:5, 26; 21:7; 39:10; 44:18; 52:25; Ezek. 1:13; 44:31; 45:3; Daniel 1:3; 2:41; 3:6, 11, 15, 17; 4:29f; 5:19, 21; 8:9f; 11:5, 23, 35; Jon. 3:8 כ מֵהָעוֹף לְמִינֵהוּ, וּמִן- הַבְּהֵמָה לְמִינָהּ, מִכֹּל רֶמֶשׂ הָאֲדָמָה, לְמִינֵהוּ--שְׁנַיִם מִכֹּל יָבֹאוּ אֵלֶיךָ, לְהַחֲיוֹת. 20 Of the fowl after their kind, and of the cattle after their kind, of every creeping thing of the ground after its kind, two of every sort shall come unto thee, to keep them alive.

23186 וּמְנָאָפֶת 1 Conjunctive waw | Verb - Piel Participle - feminine singular 1) to commit adultery ; 1a) (Qal) ; 1a1) to commit adultery ; 1a1a) usually of man; 1a1a1) always with wife of another ; 1a1b) adultery (of women) (participle) ; 1a2) idolatrous worship (fig.) ; 1b) (Piel) ; 1b1) to commit adultery ; 1b1a) of man ; 1b1b) adultery (of women) (participle) ; 1b2) idolatrous worship (fig.) 5003 נָאַף
Hos. 3:1 א וַיֹּאמֶר יְהוָה אֵלַי, עוֹד לֵךְ אֱהַב-אִשָּׁה, אֲהֻבַת רֵעַ, וּמְנָאָפֶת: כְּאַהֲבַת יְהוָה, אֶת-בְּנֵי יִשְׂרָאֵל, וְהֵם פֹּנִים אֶל-אֱלֹהִים אֲחֵרִים, וְאֹהֲבֵי אֲשִׁישֵׁי עֲנָבִים. 1 And the LORD said unto me:

'Go yet, love a woman beloved of her friend and an adulteress, even as the LORD loveth the children of Israel, though they turn unto other gods, and love cakes of raisins.

23187 וּמִנָּבִיא 1 Conjunctive waw | Prep-מ | Noun - masculine singular
1) spokesman, speaker, prophet ; 1a) prophet ; 1b) false prophet ; 1c) heathen prophet
5030 נָבִיא Jer. 6:13 יג כִּי מִקְּטַנָּם וְעַד־גְּדוֹלָם, כֻּלּוֹ בּוֹצֵעַ בָּצַע; וּמִנָּבִיא, וְעַד־
כֹּהֵן--כֻּלּוֹ, עֹשֶׂה שָּׁקֶר. 13 For from the least of them even unto the greatest of them every one is greedy for gain; and from the prophet even unto the priest every one dealeth falsely.

23188 וּמִנֶּגֶב 1 Conjunctive waw | Prep-מ | Noun - feminine singular
1) south-country, Nekeb, south ; 1a) south-country ; 1a1) region of southern Judah, boundaries not specific ; 1b) south 5045 נֶגֶב Jdg. 21:19 יט וַיֹּאמְרוּ
הִנֵּה חַג־יְהוָה בְּשִׁלוֹ מִיָּמִים יָמִימָה, אֲשֶׁר מִצְּפוֹנָה לְבֵית־אֵל מִזְרְחָה הַשֶּׁמֶשׁ, לִמְסִלָּה, הָעֹלָה מִבֵּית־אֵל
שְׁכֶמָה--וּמִנֶּגֶב, לִלְבוֹנָה. 19 And they said: 'Behold, there is the feast of the LORD from year to year in Shiloh, which is on the north of Beth-el, on the east side of the highway that goeth up from Beth-el to Shechem, and on the south of Lebonah.'

23189 וּמַנְדַּע 1 Conjunctive waw | Noun - masculine singular 1) knowledge, power of knowing 4486 מַנְדַּע Dan. 5:12 יב כָּל־קֳבֵל דִּי
רוּחַ יַתִּירָה וּמַנְדַּע וְשָׂכְלְתָנוּ מְפַשַּׁר חֶלְמִין וְאַחֲוָיַת אֲחִידָן וּמְשָׁרֵא קִטְרִין, הִשְׁתְּכַחַת בֵּהּ בְּדָנִיֵּאל, דִּי־
מַלְכָּא שָׂם־שְׁמֵהּ, בֵּלְטְשַׁאצַּר; כְּעַן דָּנִיֵּאל יִתְקְרֵי, וּפִשְׁרָה יְהַחֲוֵה. {פ} 12 forasmuch as a surpassing spirit, and knowledge, and understanding, interpreting of dreams, and declaring of riddles, and loosing of knots, were found in the same Daniel, whom the king named Belteshazzar. Now let Daniel be called, and he will declare the

23190 וּמַנְדְּעָא 1 Conjunctive waw | Noun - masculine singular determined article 1) knowledge, power of knowing 4486 מַנְדַּע Dan. 2:21
כא וְהוּא מְהַשְׁנֵא עִדָּנַיָּא, וְזִמְנַיָּא, מְהַעְדֵּה מַלְכִין, וּמְהָקֵים מַלְכִין; יָהֵב חָכְמְתָא לְחַכִּימִין, וּמַנְדְּעָא לְיָדְעֵי
בִינָה. 21 And He changeth the times and the seasons; He removeth kings, and setteth up kings; He giveth wisdom unto the wise, and knowledge to them that know understanding;

23191 וּמַנְדְּעִי 1 Conjunctive waw | Noun - masculine singular construct | first person common singular 1) knowledge, power of knowing 4486 מַנְדַּע
Dan. 4:31 לא וְלִקְצָת יוֹמַיָּא אֲנָה נְבוּכַדְנֶצַּר עַיְנַי לִשְׁמַיָּא נִטְלֵת, וּמַנְדְּעִי עֲלַי יְתוּב, ולעליא
(וּלְעִלָּאָה) בָּרְכֵת, וּלְחַי עָלְמָא שַׁבְּחֵת וְהַדְּרֵת: דִּי שָׁלְטָנֵהּ שָׁלְטָן עָלַם, וּמַלְכוּתֵהּ עִם־דָּר וְדָר.
31 'And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the Most High, and I praised and honoured Him that liveth for ever; for His dominion is an everlasting dominion, and His kingdom from generation to generation;

23192 וּמִנַּהּ 1 Conjunctive waw | Prep | third person feminine singular
1) from, out of, by, by reason of, at, more than ; 1a) from, out of (of place) ; 1b) from, by, as a result of, by reason of, at, according to, (of source) ; 1c) from (of time) ; 1d) beyond, more than (in comparisons) 4481 מִן Dan. 2:42 מב וְאֶצְבְּעָת רַגְלַיָּא, מנהון
(מִנְּהֵין) פַּרְזֶל ומנהון (וּמִנְּהֵין) חֲסַף--מִן־קְצָת מַלְכוּתָא תֶּהֱוֵה תַקִּיפָה, וּמִנַּהּ תֶּהֱוֵא תְבִירָה. 42
And as the toes of the feet were part of iron, and part of clay, so part of the kingdom shall be strong, and part thereof broken.

23193 וּמִנֵּהּ 1 Conjunctive waw | Prep | third person masculine singular
1) from, out of, by, by reason of, at, more than ; 1a) from, out of (of place) ; 1b) from, by, as a result of, by reason of, at, according to, (of source) ; 1c) from (of time) ; 1d) beyond, more than (in comparisons) 4481 מִן Dan. 4:9/12 ט עָפְיֵהּ שַׁפִּיר וְאִנְבֵּהּ
שַׂגִּיא, וּמָזוֹן לְכֹלָּא־בֵהּ; תְּחֹתוֹהִי תַּטְלֵל חֵיוַת בָּרָא, וּבְעַנְפוֹהִי ידרון (יְדוּרָן) צִפְּרֵי שְׁמַיָּא, וּמִנֵּהּ, יִתְּזִין
כָּל־בִּשְׂרָא. 9 The leaves thereof were fair, and the fruit thereof much, and in it was food for all; the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the branches thereof, and all flesh was fed of it.

23194 וּמִנְּהוֹן 3 וּמִנְּהֵיןqereוּמִנְּהֵן ; particle preposition | suffix third person masculine plural kethib 1) from, out of, by, by reason of, at, more than ; 1a) from, out of (of place) ; 1b) from, by, as a result of, by reason of, at, according to, (of source) ; 1c) from (of time) ; 1d) beyond, more than (in comparisons) 4481 מִן, וּמִנְּהֵן
Daniel 2:33, 41f לג שָׁקוֹהִי, דִּי פַרְזֶל; רַגְלוֹהִי־־מנהון (מִנְּהֵן) דִּי פַרְזֶל, ומנהון (וּמִנְּהֵן) דִּי
חֲסַף. 33 its legs of iron, its feet part of iron and part of clay.

23195 וּמִנְּהֵין 3 וּמִנְּהוֹןkethibוּמִנְּהֵן ; particle preposition | suffix third person masculine plural kethib 1) from, out of, by, by reason of, at, more than ; 1a) from, out of (of place) ; 1b) from, by, as a result of, by reason of, at, according to, (of source) ; 1c) from (of time) ; 1d) beyond, more than (in comparisons) 4481 מִן,
וּמִנְּהֵן Daniel 2:33, 41f לג שָׁקוֹהִי, דִּי פַרְזֶל; רַגְלוֹהִי־־מנהון (מִנְּהֵן) דִּי פַרְזֶל, ומנהון
(וּמִנְּהֵן) דִּי חֲסַף. 33 its legs of iron, its feet part of iron and part of clay.

23196 וּמִנָּהָר 2 Conjunctive waw | Prep-מִ | Noun - masculine singular
1) stream, river ; 1a) stream, river ; 1b) (underground) streams 5104 נָהָר
Psalm 72:8; Zech. 9:10 ח וְיֵרְדְּ, מִיָּם עַד-יָם; וּמִנָּהָר, עַד-אַפְסֵי-אָרֶץ. 8 May he have dominion also from sea to sea, and from the River unto the ends of the earth.

23197 וּמְנוּחָה 1 Conjunctive waw | Noun - feminine singular 1) resting place, rest ; 1a) resting place ; 1b) rest, quietness 4496 מְנוּחָה Jer. 45:3 ג אָמַרְתָּ אוֹי־נָא לִי, כִּי־יָסַף יְהוָה יָגוֹן עַל־מַכְאֹבִי; יָגַעְתִּי, בְּאַנְחָתִי, וּמְנוּחָה, לֹא מָצָאתִי.
3 Woe is me now! for the LORD hath added sorrow to my pain; I am weary with my groaning, and I find no rest.

23198 וּמְנוּסִי 2 Conjunctive waw | Noun - masculine singular construct | first person common singular 1) flight, refuge, place of escape ; 1a) flight ; 1b) refuge, place of escape 4498 מָנוֹס 2 Sam. 22:3; Jer. 16:19 ג אֱלֹהֵי צוּרִי,
אֶחֱסֶה־בּוֹ; {ס} מָגִנִּי וְקֶרֶן יִשְׁעִי, {ר} מִשְׂגַּבִּי וּמְנוּסִי, {ס} מֹשִׁעִי, מֵחָמָס תֹּשִׁעֵנִי. {ר}
3 The God who is my rock, in Him I take refuge; my shield, and my horn of salvation, my high tower, and my refuge; my saviour, Thou savest me from violence.

23199 וּמָנוֹחַ 3 Conjunctive waw | Noun proper - masculine singular
Manoah = |rest|; 1) a Danite, father of the judgeSamson and inhabitant of Zorah 4495
מָנוֹחַ Jdg. 13:9, 19f יט וַיִּקַּח מָנוֹחַ אֶת־גְּדִי הָעִזִּים, וְאֶת־הַמִּנְחָה, וַיַּעַל עַל־הַצּוּר, לַיהוָה;
וּמַפְלִא לַעֲשׂוֹת, וּמָנוֹחַ וְאִשְׁתּוֹ רֹאִים. 19 So Manoah took the kid with the meal-offering, and offered it upon the rock unto the LORD; and [the angel] did wondrously, and Manoah and his wife looked on.

23200 וּמָנוֹס 3 Conjunctive waw | Noun - masculine singular 1)
flight, refuge, place of escape ; 1a) flight ; 1b) refuge, place of escape 4498 מָנוֹס
Job 11:20; Psalms 59:17; Jer. 46:5 כ וְעֵינֵי רְשָׁעִים, תִּכְלֶינָה: וּמָנוֹס, אָבַד מִנְהֶם; וְתִקְוָתָם,
מַפַּח־נָפֶשׁ. 20 But the eyes of the wicked shall fail, and they shall have no way to flee,
and their hope shall be the drooping of the soul.

23201 וּמְנוֹרָה 3 Conjunctive waw | Noun - feminine singular 1)
lamp stand 4501 מְנֹרָה 2 Kings 4:10; 1 Chr. 28:15 י נַעֲשֶׂה־נָּא עֲלִיַּת־
קִיר קְטַנָּה, וְנָשִׂים לוֹ שָׁם מִטָּה וְשֻׁלְחָן וְכִסֵּא וּמְנוֹרָה; וְהָיָה בְּבֹאוֹ אֵלֵינוּ, יָסוּר שָׁמָּה. 10 Let us
make, I pray thee, a little chamber on the roof; and let us set for him there a bed, and a table,
and a stool, and a candlestick; and it shall be, when he cometh to us, that he shall turn in
thither.'

23202 וּמְנוֹרַת 1 Conjunctive waw | Noun - feminine singular construct
1) lamp stand 4501 מְנֹרָה 2 Chr. 13:11 יא וּמַקְטִרִים לַיהוָה עֹלוֹת
בַּבֹּקֶר־בַּבֹּקֶר וּבָעֶרֶב־בָּעֶרֶב וּקְטֹרֶת־סַמִּים וּמַעֲרֶכֶת לֶחֶם עַל־הַשֻּׁלְחָן הַטָּהוֹר, וּמְנוֹרַת הַזָּהָב וְנֵרֹתֶיהָ
לְבָעֵר בָּעֶרֶב בָּעֶרֶב--כִּי־שֹׁמְרִים אֲנַחְנוּ, אֶת־מִשְׁמֶרֶת יְהוָה אֱלֹהֵינוּ; וְאַתֶּם, עֲזַבְתֶּם אֹתוֹ. 11 and
they burn unto the LORD every morning and every evening burnt-offerings and sweet incense;
the showbread also set they in order upon the pure table; and the candlestick of gold with the
lamps thereof, to burn every evening; for we keep the charge of the LORD our God; but ye
have forsaken Him.

23203 וּמִנְחָה 20 Conjunctive waw | Noun - feminine singular 1)
gift, tribute, offering, present, oblation, sacrifice, meat offering ; 1a) gift, present ; 1b) tribute ;
1c) offering (to God) ; 1d) grain offering 4503 מִנְחָה Exod. 30:9; Lev. 9:4;
23:37; Jos. 22:23; Jdg. 13:23; 2 Kings 20:12; Psalm 40:7; Isa. 19:21; 39:1; Jer. 14:12; 17:26;
41:5; Ezek. 45:24; 46:5, 14; Dan. 2:46; 9:27; Amos 5:25; Mal. 1:10f ט לֹא־תַעֲלוּ עָלָיו
קְטֹרֶת זָרָה, וְעֹלָה וּמִנְחָה; וְנֵסֶךְ, לֹא תִסְּכוּ עָלָיו. 9 Ye shall offer no strange incense thereon,
nor burnt-offering, nor meal-offering; and ye shall pour no drink-offering thereon.

23204 וּמִנַּחֲלִיאֵל 1 Conjunctive waw | Prep-מ | Noun proper - feminine
singular Nahaliel = |torrents of God|; 1) a station of Israel in the wilderness; located
north of the Arnon 5160 נַחֲלִיאֵל Num. 21:19 יט וּמִמַּתָּנָה, נַחֲלִיאֵל;
וּמִנַּחֲלִיאֵל, בָּמוֹת. 19 and from Mattanah to Nahaliel; and from Nahaliel to Bamoth;

23205 וּמִנַּחֲלַת 1 Conjunctive waw | Prep-מ | Noun - feminine singular
construct 1) possession, property, inheritance, heritage ; 1a) property ; 1b) portion,
share; 1c) inheritance, portion 5159 נַחֲלָה Num. 36:4 ד וְאִם-יִהְיֶה
הַיֹּבֵל, לִבְנֵי יִשְׂרָאֵל, וְנוֹסְפָה נַחֲלָתָן, עַל נַחֲלַת הַמַּטֶּה אֲשֶׁר תִּהְיֶינָה לָהֶם; וּמִנַּחֲלַת מַטֵּה אֲבֹתֵינוּ, יִגָּרַע
נַחֲלָתָן. 4 And when the jubilee of the children of Israel shall be, then will their
inheritance be added unto the inheritance of the tribe whereunto they shall belong; so will
their inheritance be taken away from the inheritance of the tribe of our fathers.'

23206 וּמְנַחֵשׁ 1 Conjunctive waw | Verb - Piel Participle - masculine
singular 1) to practice divination, divine, observe signs, learn by experience, diligently
observe, practice fortunetelling, take as an omen ; 1a) (Piel) ; 1a1) to practice divination ;
1a2) to observe the signs or omens 5172 נָחַשׁ Deut. 18:10 י לֹא־

יִמָּצֵא בְךָ, מַעֲבִיר בְּנוֹ־וּבִתּוֹ בָּאֵשׁ, קֹסֵם קְסָמִים, מְעוֹנֵן וּמְנַחֵשׁ וּמְכַשֵּׁף. 10 There shall not be
found among you any one that maketh his son or his daughter to pass through the fire, one
that useth divination, a soothsayer, or an enchanter, or a sorcerer,
23207 וּמָנַחַת 2 Conjunctive waw | Noun proper - masculine singular
Manahath = |rest| ; n pr m ; 1) son ofShobal and a descendant ofSeir the Horite ; n pr loc ; 2)
a place in Benjamin; site unknown 4506 מָנַ֫חַת Gen. 36:23; 1 Chr. 1:40
כג וְאֵלֶּה בְּנֵי שׁוֹבָל, עַלְוָן וּמָנַחַת וְעֵיבָל, שְׁפוֹ, וְאוֹנָם. 23 And these are the children of Shobal:
Alvan and Manahath and Ebal, Shepho and Onam.
23208 וּמִנְחַת 2 Conjunctive waw | Noun - feminine singular construct
1) gift, tribute, offering, present, oblation, sacrifice, meat offering ; 1a) gift, present ; 1b)
tribute ; 1c) offering (to God) ; 1d) grain offering 4503 מִנְחָה Num. 4:16;
Neh. 10:34 טז וּפְקֻדַּת אֶלְעָזָר בֶּן-אַהֲרֹן הַכֹּהֵן, שֶׁמֶן הַמָּאוֹר וּקְטֹרֶת הַסַּמִּים, וּמִנְחַת הַתָּמִיד,
וְשֶׁמֶן הַמִּשְׁחָה: פְּקֻדַּת, כָּל-הַמִּשְׁכָּן וְכָל-אֲשֶׁר-בּוֹ, בְּקֹדֶשׁ, וּבְכֵלָיו. {פ} 16 And the charge of
Eleazar the son of Aaron the priest shall be the oil for the light, and the sweet incense, and the
continual meal-offering, and the anointing oil: he shall have the charge of all the tabernacle,
and of all that therein is, whether it be the sanctuary, or the furniture thereof.' {P}
23209 וּמִנְחָתָהּ 7 Conjunctive waw | Noun - feminine singular construct |
third person feminine singular 1) gift, tribute, offering, present, oblation, sacrifice, meat
offering ; 1a) gift, present ; 1b) tribute ; 1c) offering (to God) ; 1d) grain offering
4503 מִנְחָה Num. 29:6, 11, 19, 22, 28, 38 ו מִלְּבַד עֹלַת הַחֹדֶשׁ וּמִנְחָתָהּ,
וְעֹלַת הַתָּמִיד וּמִנְחָתָהּ, וְנִסְכֵּיהֶם, כְּמִשְׁפָּטָם: לְרֵיחַ נִיחֹחַ, אִשֶּׁה לַיהוָה. {ס} 6 beside the
burnt-offering of the new moon, and the meal-offering thereof, and the continual burnt-offering
and the meal-offering thereof, and their drink-offerings, according unto their ordinance, for a
sweet savour, an offering made by fire unto the LORD. {S}
23210 וּמִנְחָתְהוֹן 1 Conjunctive waw | Noun - feminine plural construct |
third person masculine plural 1) gift, offering ; 1a) oblation, offering (to God through
representative) ; 1b) meal offering 4504 מִנְחָה Ezr. 7:17 יז כָּל־קֳבֵל
דְּנָה אָסְפַּרְנָא תִקְנֵא בְּכַסְפָּא דְנָה, תּוֹרִין דִּכְרִין אִמְּרִין, וּמִנְחָתְהוֹן, וְנִסְכֵּיהוֹן; וּתְקָרֵב הִמּוֹ--עַל־מַדְבְּחָה,
דִּי בֵּית אֱלָהֲכֹם דִּי בִירוּשְׁלֶם. 17 therefore thou shalt with all diligence buy with this
money bullocks, rams, lambs, with their meal-offerings and their drink-offerings, and shalt offer
them upon the altar of the house of your God which is in Jerusalem.
23211 וּמִנְחָתוֹ 4 Conjunctive waw | Noun - feminine singular construct |
third person masculine singular 1) gift, tribute, offering, present, oblation, sacrifice,
meat offering ; 1a) gift, present ; 1b) tribute ; 1c) offering (to God) ; 1d) grain offering
4503 מִנְחָה Lev. 23:13; Num. 8:8; 15:24; 28:31 יג וּמִנְחָתוֹ שְׁנֵי עֶשְׂרֹנִים סֹלֶת
בְּלוּלָה בַשֶּׁמֶן, אִשֶּׁה לַיהוָה--רֵיחַ נִיחֹחַ; וְנִסְכֹּה יַיִן, רְבִיעִת הַהִין. 13 And the meal-offering
thereof shall be two tenth parts of an ephah of fine flour mingled with oil, an offering made by
fire unto the LORD for a sweet savour; and the drink-offering thereof shall be of wine, the
fourth part of a hin.
23212 וּמִנְחֹתֵיכֶם 1 Conjunctive waw | Noun - feminine plural construct |
second person masculine plural 1) gift, tribute, offering, present, oblation, sacrifice, meat

offering ; 1a) gift, present ; 1b) tribute ; 1c) offering (to God) ; 1d) grain offering
4503 מִנְחָה Amos 5:22 כב כִּי אִם־תַּעֲלוּ־לִי עֹלוֹת וּמִנְחֹתֵיכֶם, לֹא אֶרְצֶה; וְשֶׁלֶם
מְרִיאֵיכֶם, לֹא אַבִּיט. 22 Yea, though ye offer me burnt-offerings and your meal-offerings, I
will not accept them; neither will I regard the peace-offerings of your fat beasts.
23213 וּמִנְחָתָם 14 Conjunctive waw | Noun - feminine singular construct |
third person masculine plural 1) gift, tribute, offering, present, oblation, sacrifice, meat
offering ; 1a) gift, present ; 1b) tribute ; 1c) offering (to God) ; 1d) grain offering
4503 מִנְחָה Lev. 23:18; Num. 6:15; 7:87; 28:20, 28; 29:3, 9, 14, 18, 21, 27, 30, 33;
2 Kings 16:15 יח וְהִקְרַבְתֶּם עַל־הַלֶּחֶם, שִׁבְעַת כְּבָשִׂים תְּמִימִם בְּנֵי שָׁנָה, וּפַר בֶּן־בָּקָר אֶחָד,
וְאֵילִם שְׁנָיִם: יִהְיוּ עֹלָה, לַיהוָה, וּמִנְחָתָם וְנִסְכֵּיהֶם, אִשֵּׁה רֵיחַ־נִיחֹחַ לַיהוָה. 18 And ye shall
present with the bread seven lambs without blemish of the first year, and one young bullock,
and two rams; they shall be a burnt-offering unto the LORD, with their meal-offering, and their
drink-offerings, even an offering made by fire, of a sweet savour unto the LORD.
23214 וּמַנִּי 1 Conjunctive waw | Verb - Pael Perfect - third person
masculine singular 1) to number, reckon ; 1a) (P'al) to number ; 1b) (Pael) to appoint
4483 מְנָא Dan. 2:49 מט וְדָנִיֵּאל, בְּעָא מִן־מַלְכָּא, וּמַנִּי עַל עֲבִידְתָּא דִּי מְדִינַת
בָּבֶל, לְשַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ; וְדָנִיֵּאל, בִּתְרַע מַלְכָּא. {פ} 49 And Daniel requested of the
king, and he appointed Shadrach, Meshach, and Abed-nego, over the affairs of the province of
Babylon; but Daniel was in the gate of the king. {P}
23215 וּמִנִּי 6 Conjunctive waw | Prep | first person common singular
1) from, out of, by, by reason of, at, more than ; 1a) from, out of (of place) ; 1b) from, by, as
a result of, by reason of, at, according to, (of source) ; 1c) from (of time) ; 1d) beyond, more
than (in comparisons) 4481 מִן Ezra 4:19; 6:8, 11; 7:21; Dan. 3:29; 4:3
יט וּמִנִּי, שִׂים טְעֵם, וּבַקַּרוּ וְהַשְׁכַּחוּ, דִּי קִרְיְתָא דָךְ מִן־יוֹמָת עָלְמָא עַל־מַלְכִין מִתְנַשְּׂאָה; וּמְרַד
וְאֶשְׁתַּדּוּר, מִתְעֲבֶד־בַּהּ. 19 And I decreed, and search hath been made, and it is found that
this city of old time hath made insurrection against kings, and that rebellion and sedition have
been made therein.
23216 וּמִנְיָמִן 1 Conjunctive waw | Noun proper - masculine singular
Miniamin = |from the right hand|; 1) a Levite in the time of Hezekiah ; 2) a priest who was
present at the dedication of the wall of Jerusalem in the time of Nehemiah 4509
מִנְיָמִין 2 Chr. 31:15 טו וְעַל־יָדוֹ עֵדֶן וּמִנְיָמִן וְיֵשׁוּעַ וּשְׁמַעְיָהוּ אֲמַרְיָהוּ וּשְׁכַנְיָהוּ, בְּעָרֵי
הַכֹּהֲנִים--בֶּאֱמוּנָה: לָתֵת לַאֲחֵיהֶם בְּמַחְלְקוֹת, כַּגָּדוֹל כַּקָּטָן. 15 And under him were Eden,
and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities of the priests,
in their office of trust, to give to their brethren by courses, as well to the great as to the small;
23217 וּמָנִיתִי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
first person common singular 1) to count, reckon, number, assign, tell, appoint, prepare ;
1a) (Qal) ; 1a1) to count, number ; 1a2) reckon, assign, appoint ; 1b) (Niphal) ; 1b1) to be
counted, be numbered ; 1b2) to be reckoned, be assigned ; 1c) (Piel) to appoint, ordain ; 1d)
(Pual) appointed (participle) 4487 מָנָא Isaiah 65:12 יב וּמָנִיתִי
אֶתְכֶם לַחֶרֶב, וְכֻלְּכֶם לַטֶּבַח תִּכְרָעוּ--יַעַן קָרָאתִי וְלֹא עֲנִיתֶם, דִּבַּרְתִּי וְלֹא שְׁמַעְתֶּם; וַתַּעֲשׂוּ הָרַע בְּעֵינַי,
וּבַאֲשֶׁר לֹא־חָפַצְתִּי בְּחַרְתֶּם. {פ} 12 I will destine you to the sword, and ye shall all bow

down to the slaughter; because when I called, ye did not answer, when I spoke, ye did not hear;
but ye did that which was evil in Mine eyes, and chose that wherein I delighted not. {P}
23218 וּמִנִּכְסֵי 1 Conjunctive waw | Prep 1) riches, property
5232 נִכְסִין Ezr. 6:8 ח וּמִנִּי, שִׂים טְעֵם--לְמָא דִּי־תַעַבְדוּן עִם־שָׂבֵי יְהוּדָיֵא אִלֵּךְ,
לְמִבְנֵא בֵּית־אֱלָהָא דֵךְ; וּמִנִּכְסֵי מַלְכָּא, דִּי מִדַּת עֲבַר נַהֲרָה, אָסְפַּרְנָא נִפְקְתָא תֶּהֱוֵא מִתְיַהֲבָא לְגֻבְרַיָּא
אִלֵּךְ, דִּי־לָא לְבַטָּלָא. 8 Moreover I make a decree concerning what ye shall do to these
elders of the Jews for the building of this house of God; that of the king's goods, even of the
tribute beyond the River, expenses be given with all diligence unto these men, that they be not
hindered.
23219 וּמַנְךָ 1 Conjunctive waw | Noun - masculine singular construct |
second person masculine singular 1) manna ; 1a) the bread from Heaven that fed the
Israelites for 40 years of wilderness wanderings ; 1b) means 'What is it?' 4478 מָן
Neh. 9:20 כ וְרוּחֲךָ, הַטּוֹבָה, נָתַתָּ, לְהַשְׂכִּילָם; וּמַנְךָ לֹא-מָנַעְתָּ מִפִּיהֶם, וּמַיִם נָתַתָּה לָהֶם
לִצְמָאָם. 20 Thou gavest also Thy good spirit to instruct them, and withheldest not Thy
manna from their mouth, and gavest them water for their thirst.
23220 וּמַנְעֻלָיו 1 Conjunctive waw | Noun - masculine plural construct |
third person masculine singular 1) bolt 4514 מַנְעוּל Neh. 3:6
ו וְאֵת שַׁעַר הַיְשָׁנָה הֶחֱזִיקוּ, יוֹיָדָע בֶּן-פָּסֵחַ, וּמְשֻׁלָּם, בֶּן-בְּסוֹדְיָה; הֵמָּה קֵרוּהוּ--וַיַּעֲמִידוּ דַּלְתֹתָיו,
וּמַנְעֻלָיו וּבְרִיחָיו. {ס} 6 And the gate of the old city repaired Joiada the son of Paseah
and Meshullam the son of Besodeiah; they laid the beams thereof, and set up the doors thereof,
and the bolts thereof, and the bars thereof. {S}
23221 וּמִנְּעָרַי 1 Conjunctive waw | Prep-מ | Noun - masculine plural
construct | first person common singular 1) a boy, lad, servant, youth, retainer ; 1a)
boy, lad, youth ; 1b) servant, retainer 5288 נַעַר Neh. 13:19 יט וַיְהִי
כַּאֲשֶׁר צָלְלוּ שַׁעֲרֵי יְרוּשָׁלִַם לִפְנֵי הַשַּׁבָּת, וָאֹמְרָה וַיִּסָּגְרוּ הַדְּלָתוֹת, וָאֹמְרָה, אֲשֶׁר לֹא יִפְתָּחוּם עַד אַחַר
הַשַּׁבָּת; וּמִנְּעָרַי, הֶעֱמַדְתִּי עַל-הַשְּׁעָרִים--לֹא-יָבוֹא מַשָּׂא, בְּיוֹם הַשַּׁבָּת. 19 And it came to pass
that, when the gates of Jerusalem began to be dark before the sabbath, I commanded that the
doors should be shut, and commanded that they should not be opened till after the sabbath;
and some of my servants set I over the gates, that there should no burden be brought in on the
sabbath day.
23222 וּמִנַּפְתָּלִי 1 Conjunctive waw | Prep-מ | Noun proper - masculine
singular Naphtali = |wrestling| ; n pr m ; 1) the 5th son of Jacob and the 2nd by
Bilhah the handmaid of Rachel ; 2) the tribe descended from Naphtali the son of Jacob ; n pr
loc ; 3) the territory assigned to the tribe of Naphtali 5321 נַפְתָּלִי 1
Chronicles 12:34 לד מִזְּבֻלוּן יוֹצְאֵי צָבָא, עֹרְכֵי מִלְחָמָה בְּכָל־כְּלֵי מִלְחָמָה--חֲמִשִּׁים
אָלֶף; וְלַעֲדֹר, בְּלֹא־לֵב וָלֵב. {ס} 34 Of Zebulun, such as were able to go out in the host,
that could set the battle in array, with all manner of instruments of war, fifty thousand; and
that could order the battle array, and were n
23223 וּמְנַצְּחִים 2 Conjunctive waw | Verb - Piel Participle - masculine
plural 1) to excel, be bright, be preeminent, be perpetual, be overseer, be enduring; 1a)
(Niphal) enduring (participle) ; 1b) (Piel) to act as overseer or superintendent or director or

chief 5329 נָצַח 2 Chr. 2:1/2; 34:13 א וַיִּסְפֹּר שְׁלֹמֹה שִׁבְעִים אֶלֶף, אִישׁ
סַבָּל, וּשְׁמוֹנִים אֶלֶף אִישׁ, חֹצֵב בָּהָר; וּמְנַצְּחִים עֲלֵיהֶם, שְׁלֹשֶׁת אֲלָפִים וְשֵׁשׁ מֵאוֹת. {פ} 1 And
Solomon counted out threescore and ten thousand men to bear burdens, and fourscore
thousand men that were hewers in the mountains, and three thousand and six hundred to
oversee them. {P}

23224 וּמִנְּקִיקֵי 1 Conjunctive waw | Prep-מ | Noun - masculine plural
construct 1) cleft (of a rock) 5357 נְקִיק Jer. 16:16 טז הִנְנִי
שֹׁלֵחַ לדוגים (לְדַיָּגִים) רַבִּים, נְאֻם־יְהוָה־־וְדִיגוּם; וְאַחֲרֵי־כֵן, אֶשְׁלַח לְרַבִּים צַיָּדִים, וְצָדוּם מֵעַל כָּל־
הַר וּמֵעַל כָּל־גִּבְעָה, וּמִנְּקִיקֵי הַסְּלָעִים. 16 Behold, I will send for many fishers, saith the
LORD, and they shall fish them; and afterward I will send for many hunters, and they shall
hunt them from every mountain, and from every hill, and out of the clefts of the rocks.

23225 וּמְנַקִּיֹּתָיו 1 Conjunctive waw | Noun - feminine plural construct |
third person masculine singular 1) sacrificial bowl or cup 4518 מְנַקִּיּוֹת
Exod. 25:29 כט וְעָשִׂיתָ קְּעָרֹתָיו וְכַפֹּתָיו, וּקְשׂוֹתָיו וּמְנַקִּיֹּתָיו, אֲשֶׁר יֻסַּךְ, בָּהֵן; זָהָב טָהוֹר, תַּעֲשֶׂה
אֹתָם. 29 And thou shalt make the dishes thereof, and the pans thereof, and the jars
thereof, and the bowls thereof, wherewith to pour out; of pure gold shalt thou make them.

23226 וּמְנַשֶּׁה 11 Conjunctive waw | Noun proper - masculine singular
Manasseh = |causing to forget|; 1) the eldest son of Joseph and progenitor of the tribe of
Manasseh ; 1a) the tribe descended from Manasseh ; 1b) the territory occupied by the tribe of
Manasseh ; 2) son of king Hezekiah of Judah and himself king of Judah; he was the immediate
and direct cause for the exile ; 3) a descendant of Pahath-moab who put away a foreign wife
in the time of Ezra ; 4) a descendant of Hashum who put away a foreign wife in the time of
Ezra 4519 מְנַשֶּׁה Gen. 48:5; Deut. 34:2; 1 Chr. 9:3; 2 Chr. 15:9; 30:1, 10f,
18; 31:1; Ezr. 10:30; Psalms 80:3 ה וְעַתָּה שְׁנֵי־בָנֶיךָ הַנּוֹלָדִים לְךָ בְּאֶרֶץ מִצְרַיִם, עַד־בֹּאִי
אֵלֶיךָ מִצְרַיְמָה־־לִי־הֵם: אֶפְרַיִם, וּמְנַשֶּׁה־־כִּרְאוּבֵן וְשִׁמְעוֹן, יִהְיוּ־לִי. 5 And now thy two sons,
who were born unto thee in the land of Egypt before I came unto thee into Egypt, are mine;
Ephraim and Manasseh, even as Reuben and Simeon, shall be mine.

23227 וּמְנָת 1 Conjunctive waw | Noun - feminine singular construct
1) portion 4521 מְנָת 2 Chr. 31:3 ג וּמְנָת הַמֶּלֶךְ מִן־רְכוּשׁוֹ לָעֹלוֹת,
לְעֹלוֹת הַבֹּקֶר וְהָעֶרֶב, וְהָעֹלוֹת לַשַּׁבָּתוֹת וְלֶחֳדָשִׁים וְלַמֹּעֲדִים־־כַּכָּתוּב, בְּתוֹרַת יְהוָה. 3 He
appointed also the king's portion of his substance for the burnt-offerings, to wit, for the
morning and evening burnt-offerings, and the burnt-offerings for the sabbaths, and for the new
moons, and for the appointed seasons, as it is written in the Law of the LORD.

23228 וּמְסִבֵּי 1 Conjunctive waw | Noun - masculine plural construct
1) round thing, surroundings, round about, that which surrounds, that which is round ; 1a)
environs ; 1a1) surrounding places ; 1a2) round about (adv) ; 1b) round table 4524
מֵסַב 2 Kings 23:5 ה וְהִשְׁבִּית אֶת־הַכְּמָרִים, אֲשֶׁר נָתְנוּ מַלְכֵי יְהוּדָה, וַיְקַטֵּר בַּבָּמוֹת
בְּעָרֵי יְהוּדָה, וּמְסִבֵּי יְרוּשָׁלִָם; וְאֶת־הַמְקַטְּרִים לַבַּעַל, לַשֶּׁמֶשׁ וְלַיָּרֵחַ וְלַמַּזָּלוֹת, וּלְכֹל, צְבָא הַשָּׁמָיִם.
5 And he put down the idolatrous priests, whom the kings of Judah had ordained to offer in
the high places in the cities of Judah, and in the places round about Jerusalem; them also that

offered unto Baal, to the sun, and to the moon, and to the constellations, and to all the host of heaven.

23229 וּמִסְּבִיבוֹת 1 Conjunctive waw | Prep-מִ | Adverb subst; 1) places round about, circuit, round about ; adv ; 2) in a circuit, a circuit, round about ; prep ; 3) in the circuit, from every side 5439 סָבִיב Jer. 17:26 כו וּבָאוּ מֵעָרֵי־יְהוּדָה וּמִסְּבִיבוֹת יְרוּשָׁלִַם וּמֵאֶרֶץ בִּנְיָמִן, וּמִן־הַשְּׁפֵלָה וּמִן־הָהָר וּמִן־הַנֶּגֶב, מְבִאִים עוֹלָה וְזֶבַח, וּמִנְחָה וּלְבוֹנָה--וּמְבִאֵי תוֹדָה, בֵּית יְהוָה. 26 And they shall come from the cities of Judah, and from the places round about Jerusalem, and from the land of Benjamin, and from the Lowland, and from the mountains, and from the South, bringing burnt-offerings, and sacrifices, and meal-offerings, and frankincense, and bringing sacrifices of thanksgiving, unto the house of the LORD.

23230 וּמִסְגְּרֹת 1 Conjunctive waw | Noun - feminine plural 1) border, fastness, rim ; 1a) border, rim ; 1b) fastness 4526 מִסְגֶּרֶת 1 Kings 7:28 כח וְזֶה מַעֲשֵׂה הַמְּכוֹנָה, מִסְגְּרֹת לָהֶם; וּמִסְגְּרֹת, בֵּין הַשְּׁלַבִּים. 28 And the work of the bases was on this manner: they had borders; and there were borders between the stays;

23231 וּמְסֻגֶּרֶת 1 Conjunctive waw | Verb - Pual Participle - feminine singular 1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to close, close up ; 1a3) closed up, closely joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ; 1b2) to be shut or closed ; 1c) (Piel) to shut up, deliver up ; 1d) (Pual) to be shut up ; 1e) (Hiphil) ; 1e1) to deliver up ; 1e2) to shut up, imprison 5462 סָגַר Jos. 6:1 א וִירִיחוֹ סֹגֶרֶת וּמְסֻגֶּרֶת, מִפְּנֵי בְּנֵי יִשְׂרָאֵל: אֵין יוֹצֵא, וְאֵין בָּא. {ס} 1 Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in.-- {S}

23232 וּמִסְגְּרֹתֶיהָ 2 מִסְגְּרֹתֶיהָqere; Conjunctive waw | Noun - feminine plural construct | third person feminine singular 1) border, fastness, rim ; 1a) border, rim ; 1b) fastness 4526 מִסְגֶּרֶת 1 Kings 7:35, 36 לה וּבְרֹאשׁ הַמְּכוֹנָה, חֲצִי הָאַמָּה קוֹמָה--עָגֹל סָבִיב; וְעַל רֹאשׁ הַמְּכֹנָה יְדֹתֶיהָ, וּמִסְגְּרֹתֶיהָ מִמֶּנָּה. 35 And in the top of the base was there a round compass of half a cubit high; and on the top of the base the stays thereof and the borders thereof were of one piece therewith.

23233 וּמִסְגְּרֹתֵיהֶם 1 Conjunctive waw | Noun - feminine plural construct | third person masculine plural 1) border, fastness, rim ; 1a) border, rim ; 1b) fastness 4526 מִסְגֶּרֶת 1 Kings 7:31 לא וּפִיהוּ מִבֵּית לַכֹּתֶרֶת וָמַעְלָה, בָּאַמָּה, וּפִיהָ עָגֹל מַעֲשֵׂה־כֵן, אַמָּה וַחֲצִי הָאַמָּה; וְגַם־עַל־פִּיהָ, מִקְלָעוֹת, וּמִסְגְּרֹתֵיהֶם מְרֻבָּעוֹת, לֹא עֲגֻלּוֹת. 31 And the mouth of it within the crown and above was a cubit high; and the mouth thereof was round after the work of a pedestal, a cubit and a half; and also upon the mouth of it were gravings; and their borders were foursquare, not round.

23234 וּמִסְחַר 1 Conjunctive waw | Noun - masculine singular construct 1) merchandise ; 1a) (BDB) merchandise; meaning doubtful 4536 מִסְחַר 1 Kings 10:15 טו לְבַד מֵאַנְשֵׁי הַתָּרִים, וּמִסְחַר הָרֹכְלִים, וְכָל־מַלְכֵי הָעֶרֶב, וּפַחוֹת הָאָרֶץ. 15 beside that which came of the merchants, and of the traffic of the traders, and of all the kings of the mingled people and of the governors of the country.

23235 וּמַסֵּכָה 5 Conjunctive waw | Noun - feminine singular 1) a
pouring, libation, molten metal, cast image, drink offering ; 1a) libation (with covenant
sacrifice); 1b) molten metal, molten image, molten gods ; 2) web, covering, veil, woven stuff
4541 מַסֵּכָה Deut. 27:15; Jdg. 17:3f; 18:14; Nah. 1:14 טו אָרוּר הָאִישׁ אֲשֶׁר
יַעֲשֶׂה פֶסֶל וּמַסֵּכָה תּוֹעֲבַת יְהוָה, מַעֲשֵׂה יְדֵי חָרָשׁ--וְשָׂם בַּסָּתֶר; וְעָנוּ כָל-הָעָם וְאָמְרוּ, אָמֵן. {ס}
15 Cursed be the man that maketh a graven or molten image, an abomination unto the LORD,
the work of the hands of the craftsman, and setteth it up in secret. And all the people shall
answer and say: Amen. {S}
23236 וּמַסֵּכוֹת 1 Conjunctive waw | Noun - feminine plural 1) a
pouring, libation, molten metal, cast image, drink offering ; 1a) libation (with covenant
sacrifice); 1b) molten metal, molten image, molten gods ; 2) web, covering, veil, woven stuff
4541 מַסֵּכָה 1 Kings 14:9 ט וַתָּרַע לַעֲשׂוֹת, מִכֹּל אֲשֶׁר-הָיוּ לְפָנֶיךָ; וַתֵּלֶךְ
וַתַּעֲשֶׂה-לְּךָ אֱלֹהִים אֲחֵרִים וּמַסֵּכוֹת, לְהַכְעִיסֵנִי, וְאֹתִי הִשְׁלַכְתָּ, אַחֲרֵי גַוֶּךָ. 9 but hast done evil
above all that were before thee, and hast gone and made thee other gods, and molten images,
to provoke Me, and hast cast Me behind thy back;
23237 וּמִסְכְּנוֹת 1 Conjunctive waw | Noun - feminine plural 1)
supply, storage, storage house, magazine 4543 מִסְכְּנוֹת 2 Chronicles 32:28
כח וּמִסְכְּנוֹת--לִתְבוּאַת דָּגָן, וְתִירוֹשׁ וְיִצְהָר; וְאֻרָוֹת לְכָל-בְּהֵמָה וּבְהֵמָה, וַעֲדָרִים לָאֲוֵרוֹת.
28 store-houses also for the increase of corn, and wine, and oil; and stalls for all manner of
beasts, and flocks in folds.
23238 וּמָסַךְ 2 Conjunctive waw | Noun - masculine singular construct
1) covering, rag, screen ; 1a) covering ; 1b) screen (of the tabernacle) 4539
מָסָךְ Exod. 38:18; Num. 3:25 יח וּמָסַךְ שַׁעַר הֶחָצֵר, מַעֲשֵׂה רֹקֵם--תְּכֵלֶת וְאַרְגָּמָן
וְתוֹלַעַת שָׁנִי, וְשֵׁשׁ מָשְׁזָר; וְעֶשְׂרִים אַמָּה, אֹרֶךְ, וְקוֹמָה בְרֹחַב חָמֵשׁ אַמּוֹת, לְעֻמַּת קַלְעֵי הֶחָצֵר.
18 And the screen for the gate of the court was the work of the weaver in colours, of blue, and
purple, and scarlet, and fine twined linen; and twenty cubits was the length, and the height in
the breadth was five cubits, answerable to the hangings of the court.
23239 וּמִסַּל 1 Conjunctive waw | Prep-מ | Noun - masculine singular
construct 1) basket 5536 סַל Leviticus 8:26 כו וּמִסַּל הַמַּצּוֹת
אֲשֶׁר לִפְנֵי יְהוָה, לָקַח חַלַּת מַצָּה אַחַת וְחַלַּת לֶחֶם שֶׁמֶן אַחַת--וְרָקִיק אֶחָד; וַיָּשֶׂם, עַל-הַחֲלָבִים, וְעַל,
שׁוֹק הַיָּמִין. 26 And out of the basket of unleavened bread, that was before the LORD, he
took one unleavened cake, and one cake of oiled bread, and one wafer, and placed them on the
fat, and upon the right thigh.
23240 וּמְסִלֹּתַי 1 Conjunctive waw | Noun - feminine plural construct |
first person common singular 1) highway, raised way, public road 4546
מְסִלָּה Isa. 49:11 יא וְשַׂמְתִּי כָל-הָרַי, לַדָּרֶךְ; וּמְסִלֹּתַי, יְרֻמוּן. 11 And I will
make all My mountains a way, and My highways shall be raised on high.
23241 וּמִסְפֵּד 2 Conjunctive waw | Noun - masculine singular 1)
wailing 4553 מִסְפֵּד Est. 4:3; Amos 5:16 ג וּבְכָל-מְדִינָה וּמְדִינָה, מְקוֹם
אֲשֶׁר דְּבַר-הַמֶּלֶךְ וְדָתוֹ מַגִּיעַ--אֵבֶל גָּדוֹל לַיְּהוּדִים, וְצוֹם וּבְכִי וּמִסְפֵּד; שַׂק וָאֵפֶר, יֻצַּע לָרַבִּים.
3 And in every province, whithersoever the king's commandment and his decree came, there

was great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.

23242 וּמִסְפּוֹא 1 Conjunctive waw | Noun - masculine singular 1) fodder, feed 4554 מִסְפּוֹא Gen. 24:32 לב וַיָּבֹא הָאִישׁ הַבַּיְתָה, וַיְפַתַּח הַגְּמַלִּים; וַיִּתֵּן תֶּבֶן וּמִסְפּוֹא, לַגְּמַלִּים, וּמַיִם לִרְחֹץ רַגְלָיו, וְרַגְלֵי הָאֲנָשִׁים אֲשֶׁר אִתּוֹ. 32 And the man came into the house, and he ungirded the camels; and he gave straw and provender for the camels, and water to wash his feet and the feet of the men that were with him.

23243 וּמִסְפָּר 1 Conjunctive waw | Noun - masculine singular 1) number, tale ; 1a) number ; 1a1) number ; 1a2) innumerable (with negative) ; 1a3) few, numerable (alone) ; 1a4) by count, in number, according to number (with prep) ; 1b) recounting, relation 4557 מִסְפָּר Num. 23:10 י מִי מָנָה עֲפַר יַעֲקֹב, וּמִסְפָּר אֶת-רֹבַע יִשְׂרָאֵל; תָּמֹת נַפְשִׁי מוֹת יְשָׁרִים, וּתְהִי אַחֲרִיתִי כָּמֹהוּ. 10 Who hath counted the dust of Jacob, or numbered the stock of Israel? Let me die the death of the righteous, and let mine end be like his!

23244 וּמִסְפַּר 4 Conjunctive waw | Noun - masculine singular construct 1) number, tale ; 1a) number ; 1a1) number ; 1a2) innumerable (with negative) ; 1a3) few, numerable (alone) ; 1a4) by count, in number, according to number (with prep) ; 1b) recounting, relation 4557 מִסְפָּר Job 15:20; 21:21; 38:21; Jer. 11:13 כ כָּל־יְמֵי רָשָׁע, הוּא מִתְחוֹלֵל; וּמִסְפַּר שָׁנִים, נִצְפְּנוּ לֶעָרִיץ. 20 The wicked man travaileth with pain all his days, even the number of years that are laid up for the oppressor.

23245 וּמֹסְרוֹת 1 Conjunctive waw | Noun - masculine plural construct 1) band, bond 4147 מוֹסֵר Job 39:5 ה מִי-שִׁלַּח פֶּרֶא חָפְשִׁי; וּמֹסְרוֹת עָרוֹד, מִי פִתֵּחַ. 5 Who hath sent out the wild ass free? Or who hath loosed the bands of the wild ass?

23246 וּמְסָרְפוֹ 1 Conjunctive waw | Verb - Piel Participle - masculine singular construct | third person masculine singular 1) (Piel) to burn 5635 סָרַף Amos 6:10 י וּנְשָׂאוֹ דּוֹדוֹ וּמְסָרְפוֹ, לְהוֹצִיא עֲצָמִים מִן־הַבַּיִת, וְאָמַר לַאֲשֶׁר בְּיַרְכְּתֵי הַבַּיִת הַעוֹד עִמָּךְ, וְאָמַר אָפֶס; וְאָמַר הָס, כִּי לֹא לְהַזְכִּיר בְּשֵׁם יְהוָה. {ס} 10 And when a man's uncle shall take him up, even he that burneth him, to bring out the bones out of the house, and shall say unto him that is in the innermost parts of the house: 'Is there yet any with thee?' and he shall say: 'No'; then shall he say: 'Hold thy peace; for we must not make mention of the name of the LORD.' {S}

23247 וּמְסַתְּרָתָא 1 Conjunctive waw | Verb - Pael Passive Participle - feminine plural determined homonym 1 1) (Pael) to hide, remove from sight ; 2) (P'al) destroy 5642 סְתַר Daniel 2:22 כב הוּא גָּלֵא עַמִּיקָתָא, וּמְסַתְּרָתָא; יָדַע מָה בַחֲשׁוֹכָא, ונהירא (וּנְהוֹרָא) עִמֵּהּ שְׁרֵא. 22 He revealeth the deep and secret things; He knoweth what is in the darkness, and the light dwelleth with Him.

23248 וּמֵעֲבֹדָה 1 Conjunctive waw | Prep-מ | Noun - feminine singular 1) labour, service ; 1a) labour, work ; 1b) labour (of servant or slave) ; 1c) labour, service (of captives or subjects) ; 1d) service (of God) 5656 עֲבֹדָה Exod. 6:9 ט וַיְדַבֵּר מֹשֶׁה כֵּן, אֶל־בְּנֵי יִשְׂרָאֵל; וְלֹא שָׁמְעוּ, אֶל־מֹשֶׁה, מִקֹּצֶר רוּחַ, וּמֵעֲבֹדָה קָשָׁה. {פ}

9 And Moses spoke so unto the children of Israel; but they hearkened not unto Moses for impatience of spirit, and for cruel bondage. {P}

23249 וּמֵעֲבָדֶיךָ 1 Conjunctive waw | Prep-מ | Noun - masculine plural construct | second person masculine singular 1) slave, servant ; 1a) slave, servant, man-servant ; 1b) subjects ; 1c) servants, worshippers (of God) ; 1d) servant (in special sense as prophets, Levites etc) ; 1e) servant (of Israel) ; 1f) servant (as form of address between equals) 5650 עֶבֶד Exod. 8:7 ז וְסָרוּ הַצְפַרְדְּעִים, מִמְּךָ וּמִבָּתֶּיךָ, וּמֵעֲבָדֶיךָ, וּמֵעַמֶּךָ: רַק בַּיְאֹר, תִּשָּׁאַרְנָה. 7 And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy people; they shall remain in the river only.'

23250 וּמֵעֵבֶר 3 Conjunctive waw | Prep-מ | Noun - masculine singular 1) region beyond or across, side ; 1a) region across or beyond ; 1b) side, opposite side 5676 עֵבֶר Jos. 20:8; 1 Chronicles 6:63; 12:37/38 ח וּמֵעֵבֶר לְיַרְדֵּן יְרִיחוֹ, מִזְרָחָה, נָתְנוּ אֶת־בֶּצֶר בַּמִּדְבָּר בַּמִּישֹׁר, מִמַּטֵּה רְאוּבֵן; וְאֶת־רָאמֹת בַּגִּלְעָד מִמַּטֵּה־גָד, וְאֶת־גלון (גּוֹלָן) בַּבָּשָׁן מִמַּטֵּה מְנַשֶּׁה. 8 And beyond the Jordan at Jericho eastward, they assigned Bezer in the wilderness in the table-land out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

23251 וּמַעְגָּלֶיךָ 1 Conjunctive waw | Noun - masculine plural construct | second person masculine singular 1) entrenchment, track ; 1a) circumvallation, entrenchment ; 1b) track 4570 מַעְגָּל Psalm 65:12 יב עִטַּרְתָּ, שְׁנַת טוֹבָתֶךָ; וּמַעְגָּלֶיךָ, יִרְעֲפוּן דָּשֶׁן. 12 Thou crownest the year with Thy goodness; and Thy paths drop fatness.

23252 וּמֵעַוָּא 1 Conjunctive waw | Prep-מ | Noun proper - feminine singular Ava or Ivah = |ruin|; 1) a city conquered by the Assyrians 5755 עַוָּא 2 Kings 17:24 כד וַיָּבֵא מֶלֶךְ־אַשּׁוּר מִבָּבֶל וּמִכּוּתָה וּמֵעַוָּא וּמֵחֲמָת, וּסְפַרְוַיִם, וַיֹּשֶׁב בְּעָרֵי שֹׁמְרוֹן, תַּחַת בְּנֵי יִשְׂרָאֵל; וַיִּרְשׁוּ, אֶת־שֹׁמְרוֹן, וַיֵּשְׁבוּ, בְּעָרֶיהָ. 24 And the king of Assyria brought men from Babylon, and from Cuthah, and from Avva, and from Hamath and Sepharvaim, and placed them in the cities of Samaria instead of the children of Israel; and they possessed Samaria, and dwelt in the cities thereof.

23253 וּמָעוּךְ 1 Conjunctive waw | Verb - Qal Passive Participle - masculine singular 1) to press, squeeze ; 1a) (Qal) to be crushed ; 1b) (Pual) to be handled, be pressed 4600 מָעַךְ Lev. 22:24 כד וּמָעוּךְ וְכָתוּת וְנָתוּק וְכָרוּת, לֹא תַקְרִיבוּ לַיהוָה; וּבְאַרְצְכֶם, לֹא תַעֲשׂוּ. 24 That which hath its stones bruised, or crushed, or torn, or cut, ye shall not offer unto the LORD; neither shall ye do thus in your land.

23254 וּמֵעֲוֹנִי 1 Conjunctive waw | Prep-מ | Noun - common singular construct | first person common singular 1) perversity, depravity, iniquity, guilt or punishment of iniquity ; 1a) iniquity ; 1b) guilt of iniquity, guilt (as great), guilt (of condition) ; 1c) consequence of or punishment for iniquity 5771 עָוֹן Job 10:14 יד אִם־חָטָאתִי וּשְׁמַרְתָּנִי; וּמֵעֲוֹנִי, לֹא תְנַקֵּנִי. 14 If I sin, then Thou markest me, and Thou wilt not acquit me from mine iniquity.

23255 וּמֵעֲוֹנֹתֵיהֶם 1 Conjunctive waw | Prep-מ | Noun - common plural construct | third person masculine plural 1) perversity, depravity, iniquity, guilt or

punishment of iniquity ; 1a) iniquity ; 1b) guilt of iniquity, guilt (as great), guilt (of condition) ; 1c) consequence of or punishment for iniquity 5771 עָוֹן
Psalm 107:17 יז אֱוִלִים, מִדֶּרֶךְ פִּשְׁעָם; וּמֵעֲוֹנֹתֵיהֶם, יִתְעַנּוּ. 17 Crazed because of the way of their transgression, and afflicted because of their iniquities--

23256 וּמָעוֹז 2 Conjunctive waw | Noun - masculine singular construct
1) place or means of safety, protection, refuge, stronghold ; 1a) place of safety, fastness, harbour, stronghold ; 1b) refuge (of God) (fig.) ; 1c) human protection (fig.) 4581 מָעוֹז Psalm 28:8; Joel 4:16 ח יְהוָה עֹז-לָמוֹ; וּמָעוֹז יְשׁוּעוֹת מְשִׁיחוֹ הוּא. 8 The LORD is a strength unto them; and He is a stronghold of salvation to His anointed.

23257 וּמָעוֹל 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to act unfaithfully, act treacherously, transgress, commit a trespass ; 1a) (Qal) to act unfaithfully or treacherously ; 1a1) against man ; 1a2) against God ; 1a3) against devoted thing ; 1a4) against husband 4603 מָעַל 2 Chr. 28:19 יט כִּי־הִכְנִיעַ יְהוָה אֶת־יְהוּדָה, בַּעֲבוּר אָחָז מֶלֶךְ־יִשְׂרָאֵל: כִּי הִפְרִיעַ בִּיהוּדָה, וּמָעוֹל מַעַל בַּיהוָה. 19 For the LORD brought Judah low because of Ahaz king of Israel; for he had cast away restraint in Judah, and acted treacherously against the LORD.

23258 וּמֵעוֹלָם 2 Conjunctive waw | Prep-מ | Noun - masculine singular
1) long duration, antiquity, futurity, for ever, ever, everlasting, evermore, perpetual, old, ancient, world ; 1a) ancient time, long time (of past) ; 1b) (of future) ; 1b1) for ever, always ; 1b2) continuous existence, perpetual ; 1b3) everlasting, indefinite or unending future, eternity
5769 עוֹלָם Psalm 90:2; Isa. 64:3 ב בְּטֶרֶם, הָרִים יֻלָּדוּ-- וַתְּחוֹלֵל אֶרֶץ וְתֵבֵל; וּמֵעוֹלָם עַד-עוֹלָם, אַתָּה אֵל. 2 Before the mountains were brought forth, or ever Thou hadst formed the earth and the world, {N} even from everlasting to everlasting, Thou art God.

23259 וּמָעוֹן 2 Conjunctive waw | Noun proper - feminine singular
Maon or Maonites = |habitation| ; n pr m ; 1) a man of Judah ; 2) the inhabitants of the city of Maon ; n pr loc ; 3) a city of Judah located 8 miles south of Hebron 4584 מָעוֹן
Jdg. 10:12; 1 Chr. 2:45 יב וְצִידוֹנִים וַעֲמָלֵק וּמָעוֹן, לָחֲצוּ אֶתְכֶם; וַתִּצְעֲקוּ אֵלַי, וָאוֹשִׁיעָה אֶתְכֶם מִיָּדָם. 12 The Zidonians also, and the Amalekites, and the Maonites, did oppress you; and ye cried unto Me, and I saved you out of their hand.

23260 וּמְעוֹנְנִים 1 Conjunctive waw | Verb - Piel Participle - masculine plural 1) (Piel) to make appear, produce, bring (clouds) ; 2) (Poel) to practise soothsaying, conjure ; 2a) to observe times, practice soothsaying or spiritism or magic or augury or witchcraft ; 2b) soothsayer, enchanter, sorceress, diviner, fortuneteller, barbarian, Meonenim (participle) 6049 עָנַן Mic. 5:11 יא וְהִכְרַתִּי כְשָׁפִים, מִיָּדֶךָ; וּמְעוֹנְנִים, לֹא יִהְיוּ־לָךְ. 11 And I will cut off witchcrafts out of thy hand; and thou shalt have no more soothsayers;

23261 וּמְעוֹנָתוֹ 1 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) dwelling, habitation, refuge ; 1a) den, lair (of animals) ; 1b) dwelling-place (of God) (fig.) 4585 מְעוֹנַת Psalm 76:3
ג וַיְהִי בְשָׁלֵם סוּכּוֹ; וּמְעוֹנָתוֹ בְצִיּוֹן. 3 In Salem also is set His tabernacle, and His dwelling-place in Zion.

23262 וּמְעוֹנֹתַי 1 Conjunctive waw | Noun proper - masculine singular
Meonothai = |my habitations|; 1) a son of Othniel, the younger brother of Caleb 4587
מְעוֹנֹתַי 1 Chronicles 4:14 יד וּמְעוֹנֹתַי, הוֹלִיד אֶת־עָפְרָה; וּשְׂרָיָה, הוֹלִיד אֶת־יוֹאָב אֲבִי
גֵּיא חֲרָשִׁים--כִּי חֲרָשִׁים, הָיוּ. {פ} 14 And Meonothai begot Ophrah; and Seraiah begot
Joab the father of Ge-harashim; for they were craftsmen. {P}

23263 וּמֵעוֹף 2 Conjunctive waw | Prep-מ | Noun - masculine singular
construct 1) flying creatures, fowl, insects, birds ; 1a) fowl, birds ; 1b) winged insects
5775 עוֹף Job 28:21; 35:11 כא וְנֶעֶלְמָה, מֵעֵינֵי כָל-חָי; וּמֵעוֹף הַשָּׁמַיִם נִסְתָּרָה.
21 Seeing it is hid from the eyes of all living, and kept close from the fowls of the air.

23264 וּמֵעַז 1 Conjunctive waw | Prep-מ | Adjective - masculine singular
1) strong, mighty, fierce 5794 עַז Jdg. 14:14 יד וַיֹּאמֶר לָהֶם, מֵהָאֹכֵל
יָצָא מַאֲכָל, וּמֵעַז, יָצָא מָתוֹק; וְלֹא יָכְלוּ לְהַגִּיד הַחִידָה, שְׁלֹשֶׁת יָמִים. 14 And he said unto
them: Out of the eater came forth food, and out of the strong came forth sweetness. And they
could not in three days declare the riddle.

23265 וּמָעֻזִּי 1 Conjunctive waw | Noun - masculine singular construct |
first person common singular 1) place or means of safety, protection, refuge,
stronghold ; 1a) place of safety, fastness, harbour, stronghold ; 1b) refuge (of God) (fig.) ; 1c)
human protection (fig.) 4581 מָעוֹז Jer. 16:19 יט יְהוָה עֻזִּי וּמָעֻזִּי,
וּמְנוּסִי--בְּיוֹם צָרָה; אֵלֶיךָ, גּוֹיִם יָבֹאוּ מֵאַפְסֵי־אָרֶץ, וְיֹאמְרוּ אַךְ־שֶׁקֶר נָחֲלוּ אֲבוֹתֵינוּ, הֶבֶל וְאֵין־בָּם
מוֹעִיל. 19 O LORD, my strength, and my stronghold, and my refuge, in the day of
affliction, unto Thee shall the nations come from the ends of the earth, and shall say: 'Our
fathers have inherited nought but lies, vanity and things wherein there is no profit.'

23266 וּמְעַט־ 3 וּמְעַט־שֶׁמֶן Conjunctive waw | Adjective - masculine
singular construct 1) littleness, few, a little, fewness ; 1a) little, small, littleness, fewness,
too little, yet a little ; 1b) like a little, within a little, almost, just, hardly, shortly, little worth
4592 מְעַט Gen. 43:11; Deut. 28:38; 1 Kings 17:12 יא וַיֹּאמֶר אֲלֵהֶם יִשְׂרָאֵל
אֲבִיהֶם, אִם־כֵּן אֵפוֹא זֹאת עֲשׂוּ--קְחוּ מִזִּמְרַת הָאָרֶץ בִּכְלֵיכֶם, וְהוֹרִידוּ לָאִישׁ מִנְחָה: מְעַט צֳרִי, וּמְעַט
דְּבַשׁ, נְכֹאת וָלֹט, בָּטְנִים וּשְׁקֵדִים. 11 And their father Israel said unto them: 'If it be so
now, do this: take of the choice fruits of the land in your vessels, and carry down the man a
present, a little balm, and a little honey, spicery and ladanum, nuts, and almonds;

23267 וּמֵעַי 1 Conjunctive waw | Noun - masculine plural construct | first
person common singular 1) internal organs, inward parts, bowels, intestines, belly ; 1a)
inward parts ; 1b) digestive organs ; 1c) organs of procreation, womb ; 1d) place of emotions
or distress or love (fig.) ; 1e) external belly 4578 מְעֵי Song of Songs Cant.
5:4 ד דּוֹדִי, שָׁלַח יָדוֹ מִן־הַחֹר, וּמֵעַי, הָמוּ עָלָיו. 4 My beloved put in his hand by the
hole of the door, and my heart was moved for him.

23268 וּמֵעֵיהֶם 1 Conjunctive waw | Noun - masculine plural construct |
third person masculine plural 1) internal organs, inward parts, bowels, intestines, belly ;
1a) inward parts ; 1b) digestive organs ; 1c) organs of procreation, womb ; 1d) place of
emotions or distress or love (fig.) ; 1e) external belly 4578 מְעֵי Ezek. 7:19
יט כַּסְפָּם בַּחוּצוֹת יַשְׁלִיכוּ, וּזְהָבָם לְנִדָּה יִהְיֶה--כַּסְפָּם וּזְהָבָם לֹא־יוּכַל לְהַצִּילָם בְּיוֹם עֶבְרַת יְהוָה,

נַפְשָׁם לֹא יְשַׂבֵּעוּ וּמֵעֵיהֶם לֹא יְמַלֵּאוּ׃ כִּי־מִכְשׁוֹל עֲוֺנָם, הָיָה. 19 They shall cast their silver in the streets, and their gold shall be as an unclean thing; their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD; they shall not satisfy their souls, neither fill their bowels; because it hath been the stumblingblock of their iniquity.

23269 וּמֵעֶיךָ 1 Conjunctive waw | Noun - masculine plural construct | second person masculine singular 1) internal organs, inward parts, bowels, intestines, belly ; 1a) inward parts ; 1b) digestive organs ; 1c) organs of procreation, womb ; 1d) place of emotions or distress or love (fig.) ; 1e) external belly 4578 מְעֵי Ezek. 3:3 ג וַיֹּאמֶר אֵלַי, בֶּן־אָדָם בִּטְנְךָ תַאֲכֵל וּמֵעֶיךָ תְמַלֵּא, אֵת הַמְּגִלָּה הַזֹּאת, אֲשֶׁר אֲנִי נֹתֵן אֵלֶיךָ; וָאֹכְלָה, וַתְּהִי בְּפִי כִּדְבַשׁ לְמָתוֹק. {פ} 3 And He said unto me: 'Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee.' Then did I eat it; and it was in my mouth as honey for sweetness. {P}

23270 וּמְעִיל 2 Conjunctive waw | Noun - masculine singular 1) robe ; 1a) a garment worn over a tunic by men of rank ; 1b) a long garment worn by David's daughters ; 1c) a garment of the high priest ; 1d) (fig.) of attributes 4598 מְעִיל Exod. 28:4; 1 Sam. 2:19 ד וְאֵלֶּה הַבְּגָדִים אֲשֶׁר יַעֲשׂוּ, חֹשֶׁן וְאֵפוֹד וּמְעִיל, וּכְתֹנֶת תַּשְׁבֵּץ, מִצְנֶפֶת וְאַבְנֵט; וְעָשׂוּ בִגְדֵי־קֹדֶשׁ לְאַהֲרֹן אָחִיךָ, וּלְבָנָיו--לְכַהֲנוֹ־לִי. 4 And these are the garments which they shall make: a breastplate, and an ephod, and a robe, and a tunic of chequer work, a mitre, and a girdle; and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto Me in the priest's office.

23271 וּמְעִילִי 2 Conjunctive waw | Noun - masculine singular construct | first person common singular 1) robe ; 1a) a garment worn over a tunic by men of rank ; 1b) a long garment worn by David's daughters ; 1c) a garment of the high priest ; 1d) (fig.) of attributes 4598 מְעִיל Ezr. 9:3, 5 ג וּכְשָׁמְעִי אֶת־הַדָּבָר הַזֶּה, קָרַעְתִּי אֶת־בִּגְדִי וּמְעִילִי; וָאֶמְרְטָה מִשְּׂעַר רֹאשִׁי, וּזְקָנִי, וָאֵשְׁבָה, מְשׁוֹמֵם. 3 And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down appalled.

23272 וּמֵעֵילָם 1 Conjunctive waw | Prep-מ | Noun proper - feminine singular Elam = |eternity| ; n pr m ; 1) a Korhite Levite in the time of David ; 2) a chief man of the tribe of Benjamin ; 3) ancestor of a family of exiles who returned with Zerubbabel ; 4) a chief of the people who signed the covenant with Nehemiah ; 5) another ancestor of another family of exiles who returned with Zerubbabel ; 6) a priest who assisted at the dedication of the wall of Jerusalem in the time of Nehemiah ; 7) another head of a family of returning exiles ; n pr loc ; 8) a province east of Babylon and northeast of the lower Tigris 5867 עֵילָם Isa. 11:11 יא וְהָיָה בַּיּוֹם הַהוּא, יוֹסִיף אֲדֹנָי שֵׁנִית יָדוֹ, לִקְנוֹת, אֶת־שְׁאָר עַמּוֹ--אֲשֶׁר יִשָּׁאֵר מֵאַשּׁוּר וּמִמִּצְרַיִם וּמִפַּתְרוֹס וּמִכּוּשׁ, וּמֵעֵילָם וּמִשִּׁנְעָר וּמֵחֲמָת, וּמֵאִיֵּי, הַיָּם.
11 And it shall come to pass in that day, that the Lord will set His hand again the second time to recover the remnant of His people, that shall remain from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

23273 וּמַעְיָן 1 Conjunctive waw | Noun - masculine singular 1) spring 4599 מַעְיָן Joel 4:18/3:18 יח וְהָיָה בַיּוֹם הַהוּא יִטְּפוּ הֶהָרִים עָסִיס, וְהַגְּבָעוֹת תֵּלַכְנָה חָלָב, וְכָל־אֲפִיקֵי יְהוּדָה, יֵלְכוּ מָיִם; וּמַעְיָן, מִבֵּית יְהוָה יֵצֵא, וְהִשְׁקָה, אֶת־נַחַל הַשִּׁטִּים. 18 And it shall come to pass in that day, that the mountains shall drop down sweet wine, and the hills shall flow with milk, and all the brooks of Judah shall flow with waters; and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim.

23274 וּמַעֲכָה 1 Conjunctive waw | Noun proper - masculine singular Maachah = |oppression| ; n pr m ; 1) father of Achish, king of Gath at the beginning ofSolomon's reign ; 2) father of Hanan,one of David's mighty warriors ; 3) aSimeonite, father ofShephatiah, prince of his tribe in the reign of David ; 4) son of Nahor by concubine Reumah ; n pr f ; 5) daughter of king Talmai of Geshur, wife or David, and mother of Absalom ; 6) daughter of Absalom, wife of king Rehoboam of Judah, and mother of king Abijam of Judah ; 7) concubine of Caleb the son of Hezron ; 8) wife of Machir of the tribe of Manasseh ; 9) wife of Jehiel, father of Gibeon ; Maachathites = |pressure (literally she has pressed)| ; n pr ; 10) a mercenary people hired to fight David 4601 מַעֲכָה 2 Sam. 10:8 ח וַיֵּצְאוּ בְּנֵי עַמּוֹן, וַיַּעַרְכוּ מִלְחָמָה פֶּתַח הַשָּׁעַר; וַאֲרַם צוֹבָא וּרְחוֹב וְאִישׁ־טוֹב וּמַעֲכָה, לְבַדָּם בַּשָּׂדֶה.
8 And the children of Ammon came out, and put the battle in array at the entrance of the gate; and the Arameans of Zobah, and of Rehob, and the men of Tob and Maacah, were by themselves in the field.

23275 וּמַעֲכָת 1 Conjunctive waw | Noun proper - masculine singular Maachah = |oppression| ; n pr m ; 1) father of Achish, king of Gath at the beginning ofSolomon's reign ; 2) father of Hanan,one of David's mighty warriors ; 3) aSimeonite, father ofShephatiah, prince of his tribe in the reign of David ; 4) son of Nahor by concubine Reumah ; n pr f ; 5) daughter of king Talmai of Geshur, wife or David, and mother of Absalom ; 6) daughter of Absalom, wife of king Rehoboam of Judah, and mother of king Abijam of Judah ; 7) concubine of Caleb the son of Hezron ; 8) wife of Machir of the tribe of Manasseh ; 9) wife of Jehiel, father of Gibeon ; Maachathites = |pressure (literally she has pressed)| ; n pr ; 10) a mercenary people hired to fight David 4601 מַעֲכָה Jos. 13:13 יג וְלֹא הוֹרִישׁוּ בְּנֵי יִשְׂרָאֵל, אֶת־הַגְּשׁוּרִי וְאֶת־הַמַּעֲכָתִי; וַיֵּשֶׁב גְּשׁוּר וּמַעֲכָת בְּקֶרֶב יִשְׂרָאֵל, עַד הַיּוֹם הַזֶּה.
13 Nevertheless the children of Israel drove not out the Geshurites, nor the Maacathites; but Geshur and Maacath dwelt in the midst of Israel unto this day.

23276 וּמֵעַל 6 Conjunctive waw | Prep-מ prep; 1) upon, on the ground of, according to, on account of, on behalf of, concerning, beside, in addition to, together with, beyond, above, over, by, on to, towards, to, against ; 1a) upon, on the ground of, on the basis of, on account of, because of,therefore, on behalf of, for the sake of, for, with, in spite of, notwithstanding, concerning, in the matter of, as regards ; 1b) above, beyond, over (of excess) ; 1c) above, over (of elevation or pre-eminence) ; 1d) upon, to, over to, unto, in addition to, together with, with (of addition) ; 1e) over (of suspension or extension) ; 1f) by, adjoining, next, at, over, around (of contiguity or proximity) ; 1g) down upon, upon, on, from, up upon, up to, towards, over towards, to, against (with verbs of motion) ; 1h) to (as a

dative) ; conj ; 2) because that, because, notwithstanding, although 5921 עַל
1 Sam. 6:5; 1 Kings 2:31; Neh. 12:39; Jer. 16:16; Ezek. 14:6 ה וַעֲשִׂיתֶם צַלְמֵי עפליכם (טְחֹרֵיכֶם) וְצַלְמֵי עַכְבְּרֵיכֶם, הַמַּשְׁחִיתִם אֶת־הָאָרֶץ, וּנְתַתֶּם לֵאלֹהֵי יִשְׂרָאֵל, כָּבוֹד; אוּלַי, יָקֵל אֶת־יָדוֹ מֵעֲלֵיכֶם, וּמֵעַל אֱלֹהֵיכֶם, וּמֵעַל אַרְצְכֶם. 5 Wherefore ye shall make images of your emerods, and images of your mice that mar the land; and ye shall give glory unto the God of Israel; peradventure He will lighten His hand from off you, and from off your gods, and from off your land.

23277 וָמָעְלָה 16 Conjunctive waw | Adverb | third person feminine singular subst; 1) higher part, upper part ; adv ; 1a) above ; prep ; 1b) on the top of, above, on higher ground than ; with locative ; 1c) upwards, higher, above 4605 מַ֫עַל Exod. 30:14; Num. 3:22, 28, 34, 40; 14:29; 26:4, 62; Jdg. 1:36; 1 Sam. 10:23; 16:13; 30:25; 1 Chr. 23:3, 24; Hag. 2:15, 18 יד כֹּל, הָעֹבֵר עַל־הַפְּקֻדִים, מִבֶּן עֶשְׂרִים שָׁנָה, וָמָעְלָה--יִתֵּן, תְּרוּמַת יְהוָה. 14 Every one that passeth among them that are numbered, from twenty years old and upward, shall give the offering of the LORD.

23278 וָמַעְלָה 35 Conjunctive waw | Adverb | third person feminine singular subst; 1) higher part, upper part ; adv ; 1a) above ; prep ; 1b) on the top of, above, on higher ground than ; with locative ; 1c) upwards, higher, above 4605 מַ֫עַל Exod. 38:26; Lev. 27:7; Num. 1:3, 18, 20, 22, 24, 26, 28, 30, 32, 34, 36, 38, 40, 42, 45; 3:15, 39, 43; 4:3, 23, 30, 35, 39, 43, 47; 8:24; 26:2; 32:11; 1 Sam. 9:2; 1 Kings 7:31; 2 Kings 3:21; 2 Chr. 25:5; Ezr. 3:8 כו בֶּקַע, לַגֻּלְגֹּלֶת, מַחֲצִית הַשֶּׁקֶל, בְּשֶׁקֶל הַקֹּדֶשׁ--לְכֹל הָעֹבֵר עַל־הַפְּקֻדִים, מִבֶּן עֶשְׂרִים שָׁנָה וָמַעְלָה, לְשֵׁשׁ־מֵאוֹת אֶלֶף וּשְׁלֹשֶׁת אֲלָפִים, וַחֲמֵשׁ מֵאוֹת וַחֲמִשִּׁים. 26 a beka a head, that is, half a shekel, after the shekel of the sanctuary, for every one that passed over to them that are numbered, from twenty years old and upward, for six hundred thousand and three thousand and five hundred and fifty men.

23279 וּמָעֲלָה 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to act unfaithfully, act treacherously, transgress, commit a trespass ; 1a) (Qal) to act unfaithfully or treacherously ; 1a1) against man ; 1a2) against God ; 1a3) against devoted thing ; 1a4) against husband 4603 מָעַל Lev. 5:21; Num. 5:12 כא נֶפֶשׁ כִּי תֶחֱטָא, וּמָעֲלָה מַעַל בַּיהוָה; וְכִחֵשׁ בַּעֲמִיתוֹ בְּפִקָּדוֹן, אוֹ-בִתְשׂוּמֶת יָד אוֹ בְגָזֵל, אוֹ, עָשַׁק אֶת-עֲמִיתוֹ. 21 If any one sin, and commit a trespass against the LORD, and deal falsely with his neighbour in a matter of deposit, or of pledge, or of robbery, or have oppressed his neighbour;

23280 וּמַעֲלֶה 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Jer. 50:9 ט כִּי הִנֵּה אָנֹכִי מֵעִיר וּמַעֲלֶה עַל־בָּבֶל קְהַל־גּוֹיִם גְּדֹלִים, מֵאֶרֶץ צָפוֹן, וְעָרְכוּ לָהּ, מִשָּׁם תִּלָּכֵד; חִצָּיו כְּגִבּוֹר מַשְׁכִּיל, לֹא יָשׁוּב רֵיקָם. 9 For, lo, I will stir up and cause to come up against Babylon an assembly of great nations from the north country; and they shall set themselves in array against her, from thence she shall be taken; their arrows shall be as of a mighty man that maketh childless; none shall return in vain.

23281 וּמַעֲלוֹ 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) unfaithful or treacherous act, trespass ; 1a) against man ; 1b) against God 4604 מַעַל 2 Chr. 33:19 יט וּתְפִלָּתוֹ וְהֵעָתֶר־לוֹ, וְכָל־חַטָּאתוֹ וּמַעְלוֹ, וְהַמְּקֹמוֹת אֲשֶׁר בָּנָה בָהֶם בָּמוֹת וְהֶעֱמִיד הָאֲשֵׁרִים וְהַפְּסִלִים, לִפְנֵי הִכָּנְעוֹ־־הִנָּם כְּתוּבִים, עַל דִּבְרֵי חוֹזָי. 19 His prayer also, and how [God] was entreated of him, and all his sin and his transgression, and the places wherein he built high places, and set up the Asherim and the graven images, before he humbled himself; behold, they are written in the history of the seers.

23282 וּמֵעֻלּוֹ 2 Conjunctive waw | Prep-מ | Noun - masculine singular construct | third person masculine singular 1) yoke 5923 עֹל 1 Kings 12:4; 2 Chr. 10:4 ד אָבִיךָ, הִקְשָׁה אֶת־עֻלֵּנוּ; וְאַתָּה עַתָּה הָקֵל מֵעֲבֹדַת אָבִיךָ הַקָּשָׁה, וּמֵעֻלּוֹ הַכָּבֵד אֲשֶׁר־נָתַן עָלֵינוּ־־וְנַעַבְדֶךָּ. 4 'Thy father made our yoke grievous; now therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee.'

23283 וּמַעֲלוֹת 3 Conjunctive waw | Noun - feminine plural 1) what comes up, thoughts ; 2) step, stair ; 2a) step, stair ; 2b) steps (of sundial) ; 2c) stories (of heaven) ; 2d) ascent ; 2e) song of ascent ; 2e1) to the three great pilgrim feasts (Psalm titles) 4609 מַעֲלָה Ezek. 11:5; 40:26, 31 ה וַתִּפֹּל עָלַי, רוּחַ יְהוָה, וַיֹּאמֶר אֵלַי אֱמֹר כֹּה־אָמַר יְהוָה, כֵּן אֲמַרְתֶּם בֵּית יִשְׂרָאֵל; וּמַעֲלוֹת רוּחֲכֶם, אֲנִי יְדַעְתִּיהָ. 5 And the spirit of the LORD fell upon me, and He said unto me: 'Speak: Thus saith the LORD: Thus have ye said, O house of Israel; for I know the things that come into your mind.

23284 וּמֵעָלָיו 1 Conjunctive waw | Prep-מ | third person masculine singular prep; 1) upon, on the ground of, according to, on account of, on behalf of, concerning, beside, in addition to, together with, beyond, above, over, by, on to, towards, to, against ; 1a) upon, on the ground of, on the basis of, on account of, because of,therefore, on behalf of, for the sake of, for, with, in spite of, notwithstanding, concerning, in the matter of, as regards ; 1b) above, beyond, over (of excess) ; 1c) above, over (of elevation or pre-eminence) ; 1d) upon, to, over to, unto, in addition to, together with, with (of addition) ; 1e) over (of suspension or extension) ; 1f) by, adjoining, next, at, over, around (of contiguity or proximity) ; 1g) down upon, upon, on, from, up upon, up to, towards, over towards, to, against (with verbs of motion) ; 1h) to (as a dative) ; conj ; 2) because that, because, notwithstanding, although 5921 עַל Prov. 14:14 יד מִדְּרָכָיו יִשְׂבַּע,

סוּג לֵב; וּמֵעָלָיו, אִישׁ טוֹב.		14 The dissembler in heart shall have his fill from his own
ways; and a good man shall be satisfied from himself.
23285		וּמַעֲלִילֵיכֶם		1		וּמַעַלְלֵיכֶםqere;		Conjunctive waw | noun -
common masculine plural construct | suffix second person masculine plural kethib		1)
deed, practice ; 1a) practice (usually bad) ; 1b) deeds ; 1c) acts		4611		מַעֲלָל,
מַעֲלָלִים		Zech. 1:4		ד אַל־תִּהְיוּ כַאֲבֹתֵיכֶם אֲשֶׁר קָרְאוּ־אֲלֵיהֶם הַנְּבִיאִים הָרִאשֹׁנִים
לֵאמֹר, כֹּה אָמַר יְהוָה צְבָאוֹת, שׁוּבוּ נָא מִדַּרְכֵיכֶם הָרָעִים, ומעליליכם (וּמַעַלְלֵיכֶם) הָרָעִים; וְלֹא
שָׁמְעוּ וְלֹא־הִקְשִׁיבוּ אֵלַי, נְאֻם־יְהוָה.		4 Be ye not as your fathers, unto whom the former
prophets proclaimed, saying: Thus saith the LORD of hosts: Return ye now from your evil ways,
and from your evil doings; but they did not hear, nor attend unto Me, saith the LORD.
23286		וּמַעְלִים		1		Conjunctive waw | Verb - Hiphil Participle - masculine
singular		1) to conceal, hide, be hidden, be concealed, be secret ; 1a) (Qal) secret
(participle) ; 1b) (Niphal) ; 1b1) to be concealed ; 1b2) concealed, dissembler (participle) ;
1c) (Hiphil) to conceal, hide ; 1d) (Hithpael) to hide oneself		5956		עָלַם
Prov. 28:27		כז נוֹתֵן לָרָשׁ, אֵין מַחְסוֹר; וּמַעְלִים עֵינָיו, רַב-מְאֵרוֹת.		27 He that giveth
unto the poor shall not lack; but he that hideth his eyes shall have many a curse.
23287		וּמַעַלְלֵיהֶם		1		Conjunctive waw | Noun - masculine plural construct
| third person masculine plural		1) deed, practice ; 1a) practice (usually bad) ; 1b)
deeds ; 1c) acts		4611		מַעֲלָל, מַעֲלָלִים		Isa. 3:8		ח כִּי כָשְׁלָה יְרוּשָׁלִַם,
וִיהוּדָה נָפָל: כִּי־לְשׁוֹנָם וּמַעַלְלֵיהֶם אֶל־יְהוָה, לַמְרוֹת עֵנֵי כְבוֹדוֹ.		8 For Jerusalem is ruined,
and Judah is fallen; because their tongue and their doings are against the LORD, to provoke
the eyes of His glory.
23288		וּמַעֲלָלָיו		1		Conjunctive waw | Noun - masculine plural construct |
third person masculine singular		1) deed, practice ; 1a) practice (usually bad) ; 1b)
deeds ; 1c) acts		4611		מַעֲלָל, מַעֲלָלִים		Hos. 4:9		ט וְהָיָה כָעָם, כַּכֹּהֵן;
וּפָקַדְתִּי עָלָיו דְּרָכָיו, וּמַעֲלָלָיו אָשִׁיב לוֹ.		9 And it is like people, like priest; and I will
punish him for his ways, and will recompense him his doings
23289		וּמַעַלְלֵיכֶם		5		Conjunctive waw | Noun - masculine plural construct |
second person masculine plural		1) deed, practice ; 1a) practice (usually bad) ; 1b)
deeds ; 1c) acts		4611		מַעֲלָל, מַעֲלָלִים		Jer. 7:3; 18:11; 26:13; Ezek. 36:31;
Zech. 1:4		ג כֹּה־אָמַר יְהוָה צְבָאוֹת, אֱלֹהֵי יִשְׂרָאֵל, הֵיטִיבוּ דַרְכֵיכֶם, וּמַעַלְלֵיכֶם; וַאֲשַׁכְּנָה
אֶתְכֶם, בַּמָּקוֹם הַזֶּה.		3 Thus saith the LORD of hosts, the God of Israel: Amend your ways
and your doings, and I will cause you to dwell in this place.
23290		וּמַעֲלָלַיִךְ		1		Conjunctive waw | Noun - masculine plural construct |
second feminine singular		1) deed, practice ; 1a) practice (usually bad) ; 1b) deeds ; 1c)
acts		4611		מַעֲלָל, מַעֲלָלִים		Jer. 4:18		יח דַּרְכֵּךְ, וּמַעֲלָלַיִךְ, עָשׂוֹ אֵלֶּה,
לָךְ; זֹאת רָעָתֵךְ כִּי מָר, כִּי נָגַע עַד־לִבֵּךְ. {פ}		18 Thy way and thy doings have procured
these things unto thee; this is thy wickedness; yea, it is bitter, yea, it reacheth unto thy heart.
{P}
23291		וּמֵעֹלָם		1		Conjunctive waw | Prep-מ | Noun - masculine singular
1) long duration, antiquity, futurity, for ever, ever, everlasting, evermore, perpetual, old,

ancient, world ; 1a) ancient time, long time (of past) ; 1b) (of future) ; 1b1) for ever, always ; 1b2) continuous existence, perpetual ; 1b3) everlasting, indefinite or unending future, eternity
5769 עוֹלָם Isa. 57:11 יא וְאֶת־מִי דָּאַגְתְּ וַתִּירְאִי, כִּי תְכַזֵּבִי, וְאוֹתִי לֹא זָכַרְתְּ, לֹא־שַׂמְתְּ עַל־לִבֵּךְ; הֲלֹא אֲנִי מַחְשֶׁה וּמֵעֹלָם, וְאוֹתִי לֹא תִירָאִי. 11 And of whom hast thou been afraid and in fear, that thou wouldest fail? And as for Me, thou hast not remembered Me, nor laid it to thy heart. Have not I held My peace even of long time? Therefore thou fearest Me not.

23292 וּמַעֲלֹתֵהוּ 1 Conjunctive waw | Noun - feminine plural construct | third person masculine singular 1) what comes up, thoughts ; 2) step, stair ; 2a) step, stair ; 2b) steps (of sundial) ; 2c) stories (of heaven) ; 2d) ascent ; 2e) song of ascent ; 2e1) to the three great pilgrim feasts (Psalm titles) 4609 מַעֲלָה Ezek. 43:17 יז וְהָעֲזָרָה אַרְבַּע עֶשְׂרֵה אֹרֶךְ, בְּאַרְבַּע עֶשְׂרֵה רֹחַב, אֶל, אַרְבַּעַת רְבָעֶיהָ; וְהַגְּבוּל סָבִיב אוֹתָהּ חֲצִי הָאַמָּה, וְהַחֵיק־לָהּ אַמָּה סָבִיב, וּמַעֲלֹתֵהוּ, פְּנוֹת קָדִים. 17 And the settle shall be fourteen cubits long by fourteen broad in the four sides thereof; and the border about it shall be half a cubit; and the bottom thereof shall be a cubit about; and the steps thereof shall look toward the east.'

23293 וּמֵעַם 1 Conjunctive waw | Prep-מ | Noun - masculine singular 1) nation, people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עַם Isa. 18:7 ז בָּעֵת הַהִיא יוּבַל־שַׁי לַיהוָה צְבָאוֹת, עַם מְמֻשָּׁךְ וּמוֹרָט, וּמֵעַם נוֹרָא, מִן־הוּא וָהָלְאָה; גּוֹי קַו־קָו וּמְבוּסָה, אֲשֶׁר בָּזְאוּ נְהָרִים אַרְצוֹ, אֶל־מְקוֹם שֵׁם־יְהוָה צְבָאוֹת, הַר־צִיּוֹן. {פ} 7 In that time shall a present be brought unto the LORD of hosts of a people tall and of glossy skin, and from a people terrible from their beginning onward; a nation that is sturdy and treadeth down, whose land the rivers divide, to the place of the name of the LORD of hosts, th

23294 וּמֵעִם 1 Conjunctive waw | Prep-מ 1) with ; 1a) with ; 1b) against ; 1c) toward ; 1d) as long as ; 1e) beside, except; 1f) in spite of 5973 עִם 1 Sam. 18:12 יב וַיִּרָא שָׁאוּל, מִלִּפְנֵי דָוִד: כִּי־הָיָה יְהוָה עִמּוֹ, וּמֵעִם שָׁאוּל סָר. 12 And Saul was afraid of David, because the LORD was with him, and was departed from Saul.

23295 וּמַעֲמַד 2 Conjunctive waw | Noun - masculine singular construct 1) attendance, office, function, service ; 1a) station, office, post ; 1b) office, function ; 1c) service 4612 מַעֲמָד 1 Kings 10:5; 2 Chr. 9:4 ה וּמַאֲכַל שֻׁלְחָנוֹ וּמוֹשַׁב עֲבָדָיו וּמַעֲמַד מְשָׁרְתָו וּמַלְבֻּשֵׁיהֶם, וּמַשְׁקָיו, וְעֹלָתוֹ, אֲשֶׁר יַעֲלֶה בֵּית יְהוָה; וְלֹא־הָיָה בָהּ עוֹד, רוּחַ. 5 and the food of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his burnt-offering which he offered in the house of the LORD, there was no more spirit in her.

23296 וּמֵעַמּוֹ 2 Conjunctive waw | Prep-מ | Noun - masculine singular construct | third person masculine singular 1) nation, people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עַם Exod. 8:25, 27 כה וַיֹּאמֶר מֹשֶׁה, הִנֵּה אָנֹכִי יוֹצֵא מֵעִמָּךְ וְהַעְתַּרְתִּי אֶל־יְהוָה, וְסָר הֶעָרֹב מִפַּרְעֹה מֵעֲבָדָיו וּמֵעַמּוֹ, מָחָר: רַק, אַל־יֹסֵף פַּרְעֹה הָתֵל, לְבִלְתִּי שַׁלַּח אֶת־הָעָם, לִזְבֹּחַ לַיהוָה. 25 And Moses said: 'Behold, I go out from thee, and I will entreat the LORD that the swarms of flies may depart from Pharaoh, from his servants, and from his people, tomorrow; only let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.'

23297 וּמֵעַמִּי 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct | first person common singular 1) nation, people ; 1a) people, nation ; 1b) persons,members ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עָם Exod. 8:4 ד וַיִּקְרָא פַרְעֹה לְמֹשֶׁה וּלְאַהֲרֹן, וַיֹּאמֶר הַעְתִּירוּ אֶל־יְהוָה, וְיָסֵר הַצְפַרְדְּעִים, מִמֶּנִּי וּמֵעַמִּי; וַאֲשַׁלְּחָה, אֶת־הָעָם, וְיִזְבְּחוּ, לַיהוָה. 4 Then Pharaoh called for Moses and Aaron, and said: 'Entreat the LORD, that He take away the frogs from me, and from my people; and I will let the people go, that they may sacrifice unto the LORD.'

23298 וּמֵעַמִּים 1 Conjunctive waw | Prep-מ | Noun - masculine plural 1) nation, people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עָם Isa. 63:3 ג פּוּרָה דָּרַכְתִּי לְבַדִּי, וּמֵעַמִּים אֵין־אִישׁ אִתִּי, וְאֶדְרְכֵם בְּאַפִּי, וְאֶרְמְסֵם בַּחֲמָתִי; וְיֵז נִצְחָם עַל־בְּגָדַי, וְכָל־מַלְבּוּשַׁי אֶגְאָלְתִּי. 3 'I have trodden the winepress alone, and of the peoples there was no man with Me; yea, I trod them in Mine anger, and trampled them in My fury; and their lifeblood is dashed against My garments, and I have stained all My raiment.

23299 וּמֵעַמֶּךָ 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct | second person masculine singular 1) nation, people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עָם Exod. 8:7 ז וְסָרוּ הַצְפַרְדְּעִים, מִמְּךָ וּמִבָּתֶּיךָ, וּמֵעֲבָדֶיךָ, וּמֵעַמֶּךָ: רַק בַּיְאֹר, תִּשָּׁאַרְנָה. 7 And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy people; they shall remain in the river only.'

23300 וּמֵעֲמָלֵק 2 Conjunctive waw | Prep-מ | Noun proper - masculine singular Amalek = |dweller in a valley|; 1) son of Eliphaz by his concubine Timnah, grandson of Esau, and progenitor of a tribe of people in southern Canaan ; 2) descendants of Amalek 6002 עֲמָלֵק 2 Sam. 8:12; 1 Chr. 18:11 יב מֵאֲרָם וּמִמּוֹאָב וּמִבְּנֵי עַמּוֹן, וּמִפְּלִשְׁתִּים וּמֵעֲמָלֵק, וּמִשְּׁלַל הֲדַדְעֶזֶר בֶּן־רְחֹב, מֶלֶךְ צוֹבָה. 12 of Aram, and of Moab, and of the children of Ammon, and of the Philistines, and of Amalek, and of the spoil of Hadadezer, son of Rehob, king of Zobah.

23301 וּמְעֻנֶּה 1 Conjunctive waw | Verb - Pual Participle - masculine singular 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted 6031 עָנָה Isa. 53:4 ד אָכֵן חֳלָיֵנוּ הוּא נָשָׂא, וּמַכְאֹבֵינוּ סְבָלָם; וַאֲנַחְנוּ חֲשַׁבְנֻהוּ, נָגוּעַ מֻכֵּה אֱלֹהִים וּמְעֻנֶּה. 4 Surely our diseases he did bear, and our pains he carried; whereas we did esteem him stricken, smitten of God, and afflicted.

23302 וּמְעֹנֹתָיו 1 Conjunctive waw | Noun - feminine plural construct | third person masculine singular 1) dwelling, habitation, refuge ; 1a) den, lair (of animals) ; 1b) dwelling-place (of God) (fig.) 4585 מְעוֹנָה Nah. 2:13
יג אַרְיֵה טֹרֵף בְּדֵי גֹרוֹתָיו, וּמְחַנֵּק לְלִבְאֹתָיו; וַיְמַלֵּא-טֶרֶף חֹרָיו, וּמְעֹנֹתָיו טְרֵפָה. 13 The lion did tear in pieces enough for his whelps, and strangled for his lionesses, and filled his caves with prey, and his dens with ravin.

23303 וּמֵעָפָר 3 Conjunctive waw | Prep-מ | Noun - masculine singular 1) dry earth, dust, powder, ashes, earth, ground, mortar, rubbish ; 1a) dry or loose earth; 1b) debris ; 1c) mortar ; 1d) ore 6083 עָפָר Job 8:19; Isa. 29:4 יט הֶן- הוּא, מְשׂוֹשׂ דַּרְכּוֹ; וּמֵעָפָר, אַחֵר יִצְמָחוּ. 19 Behold, this is the joy of his way, and out of the earth shall others spring.

23304 וּמֵעֵץ 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct 1) tree, wood, timber, stock, plank, stalk, stick, gallows ; 1a) tree, trees ; 1b) wood, pieces of wood, gallows, firewood, cedar-wood, woody flax 6086 עֵץ Gen. 2:17 יז וּמֵעֵץ, הַדַּעַת טוֹב וָרָע--לֹא תֹאכַל, מִמֶּנּוּ: כִּי, בְּיוֹם אֲכָלְךָ מִמֶּנּוּ--מוֹת תָּמוּת.
17 but of the tree of the knowledge of good and evil, thou shalt not eat of it; for in the day that thou eatest thereof thou shalt surely die.'

23305 וּמֵעִצְּבוֹן 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct 1) pain, labour, hardship, sorrow, toil 6093 עִצָּבוֹן Gen. 5:29 כט וַיִּקְרָא אֶת-שְׁמוֹ נֹחַ, לֵאמֹר: זֶה יְנַחֲמֵנוּ מִמַּעֲשֵׂנוּ, וּמֵעִצְּבוֹן יָדֵינוּ, מִן-הָאֲדָמָה, אֲשֶׁר אֵרְרָהּ יְהוָה. 29 And he called his name Noah, saying: 'This same shall comfort us in our work and in the toil of our hands, which cometh from the ground which the LORD hath cursed.'

23306 וּמֵעֶצְיֹן 1 וּמֵעֶצְיֹן-גָּבֶר Conjunctive waw | noun proper no gender no number no state Ezion-geber = |backbone of a man|; 1) the last station during the exodus of the Israelites before they came to the wilderness of Zin; located near Elath at the head of the Gulf of Akaba 6100 עֶצְיוֹן גֶּבֶר עֶצְיוֹן גֶּבֶר Deut. 2:8
ח וַנַּעֲבֹר מֵאֵת אַחֵינוּ בְנֵי-עֵשָׂו, הַיֹּשְׁבִים בְּשֵׂעִיר, מִדֶּרֶךְ הָעֲרָבָה, מֵאֵילַת וּמֵעֶצְיֹן גָּבֶר; {ס} וַנֵּפֶן, וַנַּעֲבֹר, דֶּרֶךְ, מִדְבַּר מוֹאָב. 8 So we passed by from our brethren the children of Esau, that dwell in Seir, from the way of the Arabah, from Elath and from Ezion-geber. {S} And we turned and passed by the way of the wilderness of Moab.

23307 וּמְעַקֵּשׁ 1 Conjunctive waw | Verb - Piel Participle - masculine singular 1) to be perverse, twist, pervert, make crooked, prove perverse, declare perverse ; 1a) (Niphal) to be crooked ; 1b) (Piel) to twist, distort, pervert, make crooked ; 1c) (Hiphil) to declare crooked ; 1d) (Qal) perverse 6140 עָקַשׁ Prov. 10:9
ט הוֹלֵךְ בַּתֹּם, יֵלֶךְ בֶּטַח; וּמְעַקֵּשׁ דְּרָכָיו, יִוָּדֵעַ. 9 He that walketh uprightly walketh securely; but he that perverteth his ways shall be found out.

23308 וּמַעֲקַשִּׁים 1 Conjunctive waw | Noun - masculine plural 1) crooked place, twisted, crooked things 4625 מַעֲקַשִּׁים Isa. 42:16 טז וְהוֹלַכְתִּי עִוְרִים, בְּדֶרֶךְ לֹא יָדָעוּ--בִּנְתִיבוֹת לֹא-יָדְעוּ, אַדְרִיכֵם; אָשִׂים מַחְשָׁךְ לִפְנֵיהֶם לָאוֹר, וּמַעֲקַשִּׁים לְמִישׁוֹר--אֵלֶּה הַדְּבָרִים, עֲשִׂיתִם וְלֹא עֲזַבְתִּים. 16 And I will bring the blind by a way that they knew not, in paths that they knew not will I lead them; I will make darkness light before them, and rugged places plain. These things will I do, and I will not leave them undone.

23309 וּמַעֲרָבַיִךְ 1 Conjunctive waw | Noun - masculine plural construct | second feminine singular 1) merchandise, articles of exchange 4627 מַעֲרָב Ezek. 27:33 לג בְּצֵאת עִזְבוֹנַיִךְ מִיַּמִּים, הִשְׂבַּעַתְּ עַמִּים רַבִּים; בְּרֹב הוֹנַיִךְ וּמַעֲרָבַיִךְ, הֶעֱשַׁרְתְּ מַלְכֵי־אָרֶץ. 33 When thy wares came forth out of the seas, thou didst fill many peoples; with the multitude of thy riches and of thy merchandise didst thou enrich the kings of the earth.

23310 וּמְעָרָה 1 Conjunctive waw | Noun - feminine singular Mearah = |cave|; 1) an area or cavern in the neighbourhood east ofSidon 4632 מְעָרָה Jos. 13:4 ד מִתֵּימָן כָּל־אֶרֶץ הַכְּנַעֲנִי, וּמְעָרָה אֲשֶׁר לַצִּידֹנִים--עַד־אֲפֵקָה: עַד, גְּבוּל הָאֱמֹרִי. 4 on the south; all the land of the Canaanites, and Mearah that belongeth to the Zidonians, unto Aphek, to the border of the Amorites;

23311 וּמַעֲרֶכֶת 2 Conjunctive waw | Noun - feminine singular construct 1) row, line 4635 מַעֲרֶ֫כֶת 2 Chr. 2:3; 13:11 ג הִנֵּה אֲנִי בוֹנֶה־בַּיִת לְשֵׁם יְהוָה אֱלֹהָי, לְהַקְדִּישׁ לוֹ לְהַקְטִיר לְפָנָיו קְטֹרֶת־סַמִּים וּמַעֲרֶכֶת תָּמִיד וְעֹלוֹת לַבֹּקֶר וְלָעֶרֶב, לַשַּׁבָּתוֹת וְלֶחֳדָשִׁים, וּלְמוֹעֲדֵי יְהוָה אֱלֹהֵינוּ: לְעוֹלָם, זֹאת עַל־יִשְׂרָאֵל. 3 Behold, I am about to build a house for the name of the LORD my God, to dedicate it to Him, and to burn before Him incense of sweet spices, and for the continual showbread, and for the burnt-offerings morning and evening, on the sabbaths, and on the new moons, and on the appointed seasons of the LORD our God. This is an ordinance for ever to Israel.

23312 וּמַעֲרָת 1 Conjunctive waw | Noun proper - feminine singular Maarath = |bareness|; 1) a town in the mountain region of Judah 4638 מַעֲרָת Joshua 15:59 נט וּמַעֲרָת וּבֵית־עֲנוֹת, וְאֶלְתְּקֹן: עָרִים שֵׁשׁ, וְחַצְרֵיהֶן. {פ} 59 and Maarath, and Beth-anoth, and Eltekon; six cities with their villages. {P}

23313 וּמַעֲשֵׂה 10 Conjunctive waw | Noun - masculine singular construct 1) deed, work ; 1a) deed, thing done, act ; 1b) work, labour ; 1c) business, pursuit ; 1d) undertaking, enterprise ; 1e) achievement ; 1f) deeds, works (of deliverance and judgment) ; 1g) work, thing made ; 1h) work (of God) ; 1i) product 4639 מַעֲשֶׂה 1 Kings 7:33; 1 Chr. 23:28; Psalms 19:2; 90:17; 102:26; Isa. 5:12; 19:25; 64:7; 65:22 לג וּמַעֲשֵׂה, הָאוֹפַנִּים, כְּמַעֲשֵׂה, אוֹפַן הַמֶּרְכָּבָה; יְדוֹתָם וְגַבֵּיהֶם, וְחִשֻּׁקֵיהֶם וְחִשֻּׁרֵיהֶם--הַכֹּל מוּצָק. 33 And the work of the wheels was like the work of a chariot wheel; their axletrees, and their felloes, and their spokes, and their naves, were all molten.

23314 וּמַעֲשֵׂהוּ 3 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) deed, work ; 1a) deed, thing done, act ; 1b) work, labour ; 1c) business, pursuit ; 1d) undertaking, enterprise ; 1e) achievement ; 1f) deeds, works (of deliverance and judgment) ; 1g) work, thing made ; 1h) work (of God) ; 1i) product 4639 מַעֲשֶׂה Jdg. 13:12; 1 Sam. 25:2; Psalms 64:10 יב וַיֹּאמֶר מָנוֹחַ, עַתָּה יָבֹא דְבָרֶיךָ: מַה־יִּהְיֶה מִשְׁפַּט־הַנַּעַר, וּמַעֲשֵׂהוּ. 12 And Manoah said: 'Now when thy word cometh to pass, what shall be the rule for the child, and what shall be done with him?'

23315 וּמַעְשַׂי 1 Conjunctive waw | Noun proper - masculine singular
Maasiai = |work of the Lord|; 1) a priest who returned from exile 4640 מַעְשַׂי
1 Chr. 9:12 יב וַעֲדָיָה, בֶּן־יְרֹחָם, בֶּן־פַּשְׁחוּר, בֶּן־מַלְכִּיָּה; וּמַעְשַׂי בֶּן־עֲדִיאֵל בֶּן־יַחְזֵרָה בֶּן־
מְשֻׁלָּם בֶּן־מְשִׁלֵּמִית, בֶּן־אִמֵּר. 12 and Adaiah the son of Jeroham, the son of Pashhur, the son of Malchijah, and Maasai the son of Adiel, the son of Jahzerah, the son of Meshullam, the son of Meshillemith, the son of Immer;

23316 וּמַעֲשֵׂיָה 3 Conjunctive waw | Noun proper - masculine singular
Maaseiah = |work of Jehovah|; 1) a descendant of Jeshua who had taken a foreign wife in the time of Ezra ; 2) a priest of the sons of Harim who had taken a foreign wife in the time of Ezra ; 3) a priest of the sons of Pashur who had taken a foreign wife in the time of Ezra ; 4) a descendant of Pahath-moab who had taken a foreign wife in the time of Ezra ; 5) father of Azariah ; 6)one who stood on the right hand of Ezra when he read the law to the people ; 7) a Levite who assisted when Ezra read the law to the people ; 8)one of the heads of the people whose descendants signed the covenant with Nehemiah ; 9) a Benjamite ancestor ofSallu ; 10) a priest who took part in the musical service at the dedication of the wall of Jerusalem under Ezra ; 11) another priest who took part in the musical service at the dedication of the wall of Jerusalem under Ezra ; 12) father of Zephaniah the prophet in the reign of Zedekiah ; 13) father of Zedekiah the false prophet in the time of Jeremiah ; 14) a Levite of the 2nd rank who David appointed to sound with psalteries on Alamoth ; 15) son of Adaiah andone of the captains of hundreds in the reign of king Joash of Judah ; 16) an officer of high rank in the reign of king Uzziah ; 17) son of king Ahaz of Judah who was killed by Zichri in the invasion of Judah by king Pekah of Israel ; 18) governor of Jerusalem in the reign of Josiah ; 19) son ofShallum and a Levite of high rand in the reign of king Jehoiakim of Judah ; 20) ancestor of Baruch andSeraiah and a priest 4641 מַעֲשֵׂיָה Neh. 8:4; 11:5; 12:42
ד וַיַּעֲמֹד עֶזְרָא הַסֹּפֵר, עַל-מִגְדַּל-עֵץ אֲשֶׁר עָשׂוּ לַדָּבָר, וַיַּעֲמֹד אֶצְלוֹ מַתִּתְיָה וְשֶׁמַע וַעֲנָיָה וְאוּרִיָּה
וְחִלְקִיָּה וּמַעֲשֵׂיָה, עַל-יְמִינוֹ; וּמִשְּׂמֹאלוֹ, פְּדָיָה וּמִישָׁאֵל וּמַלְכִּיָּה וְחָשֻׁם וְחַשְׁבַּדָּנָה--זְכַרְיָה מְשֻׁלָּם. {פ}
4 And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Uriah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchijah, and Hashum, and Hashbaddanah, Zechariah, and Meshullam. {P}

23317 וּמַעֲשֵׂיָהוּ 3 Conjunctive waw | Noun proper - masculine singular
Maaseiah = |work of Jehovah|; 1) a descendant of Jeshua who had taken a foreign wife in the time of Ezra ; 2) a priest of the sons of Harim who had taken a foreign wife in the time of Ezra ; 3) a priest of the sons of Pashur who had taken a foreign wife in the time of Ezra ; 4) a descendant of Pahath-moab who had taken a foreign wife in the time of Ezra ; 5) father of Azariah ; 6)one who stood on the right hand of Ezra when he read the law to the people ; 7) a Levite who assisted when Ezra read the law to the people ; 8)one of the heads of the people whose descendants signed the covenant with Nehemiah ; 9) a Benjamite ancestor ofSallu ; 10) a priest who took part in the musical service at the dedication of the wall of Jerusalem under Ezra ; 11) another priest who took part in the musical service at the dedication of the wall of Jerusalem under Ezra ; 12) father of Zephaniah the prophet in the reign of Zedekiah ; 13)

father of Zedekiah the false prophet in the time of Jeremiah ; 14) a Levite of the 2nd rank who David appointed to sound with psalteries on Alamoth ; 15) son of Adaiah andone of the captains of hundreds in the reign of king Joash of Judah ; 16) an officer of high rank in the reign of king Uzziah ; 17) son of king Ahaz of Judah who was killed by Zichri in the invasion of Judah by king Pekah of Israel ; 18) governor of Jerusalem in the reign of Josiah ; 19) son ofShallum and a Levite of high rand in the reign of king Jehoiakim of Judah ; 20) ancestor of Baruch andSeraiah and a priest 4641 מַעֲשֵׂיָה 1 Chr. 15:18, 20; 2 Chr. 26:11
יח וְעִמָּהֶם, אֲחֵיהֶם הַמִּשְׁנִים: זְכַרְיָהוּ בֵּן וְיַעֲזִיאֵל וּשְׁמִירָמוֹת וִיחִיאֵל וְעֻנִּי אֱלִיאָב וּבְנָיָהוּ וּמַעֲשֵׂיָהוּ
וּמַתִּתְיָהוּ וֶאֱלִיפְלֵהוּ וּמִקְנֵיָהוּ וְעֹבֵד אֱדֹם, וִיעִיאֵל--הַשֹּׁעֲרִים. 18 and with them their brethren of the second degree, Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Eliphalehu, and Mikneiah, and Obed-edom, and Jeiel, the doorkeepers.

23318 וּמַעֲשֵׂיהֶם 2 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) deed, work ; 1a) deed, thing done, act ; 1b) work, labour ; 1c) business, pursuit ; 1d) undertaking, enterprise ; 1e) achievement ; 1f) deeds, works (of deliverance and judgment) ; 1g) work, thing made ; 1h) work (of God) ; 1i) product 4639 מַעֲשֶׂה Ezek. 1:16 x 2 טז מַרְאֵה הָאוֹפַנִּים וּמַעֲשֵׂיהֶם כְּעֵין
תַּרְשִׁישׁ, וּדְמוּת אֶחָד לְאַרְבַּעְתָּן; וּמַרְאֵיהֶם, וּמַעֲשֵׂיהֶם, כַּאֲשֶׁר יִהְיֶה הָאוֹפַן, בְּתוֹךְ הָאוֹפָן. 16 The appearance of the wheels and their work was like unto the colour of a beryl; and they four had one likeness; and their appearance and their work was as it were a wheel within a wheel.

23319 וּמַעְשַׂר 4 Conjunctive waw | Noun - masculine singular construct 1) tithe, tenth part ; 1a) tenth part ; 1b) tithe, payment of a tenth part 4643 מַעֲשֵׂר 2 Chr. 31:5f; Neh. 10:38; 13:5 ה וְכִפְרֹץ הַדָּבָר, הִרְבּוּ בְנֵי-יִשְׂרָאֵל רֵאשִׁית דָּגָן
תִּירוֹשׁ וְיִצְהָר וּדְבַשׁ, וְכֹל, תְּבוּאַת שָׂדֶה; וּמַעְשַׂר הַכֹּל לָרֹב, הֵבִיאוּ. 5 And as soon as the commandment came abroad, the children of Israel gave in abundance the first-fruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all things brought they in abundantly.

23320 וּמַעֲשִׁיר 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to be or become rich or wealthy, enrich, pretend to be rich ; 1a) (Qal) to be or become rich ; 1b) (Hiphil) ; 1b1) to make rich ; 1b2) to gain riches ; 1c) (Hithpael) to enrich oneself, pretend to be rich 6238 עָשַׁר 1 Sam. 2:7 ז יְהוָה,
מוֹרִישׁ וּמַעֲשִׁיר; מַשְׁפִּיל, אַף-מְרוֹמֵם. 7 The LORD maketh poor, and maketh rich; He bringeth low, He also lifteth up.

23321 וּמֵעֵת 2 Conjunctive waw | Prep-מ | Noun - common singular 1) time ; 1a) time (of an event) ; 1b) time (usual) ; 1c) experiences, fortunes ; 1d) occurrence, occasion 6256 עֵת 2 Chr. 25:27; Daniel 12:11 כז וּמֵעֵת,
אֲשֶׁר-סָר אֲמַצְיָהוּ מֵאַחֲרֵי יְהוָה, וַיִּקְשְׁרוּ עָלָיו קֶשֶׁר בִּירוּשָׁלִַם, וַיָּנָס לָכִישָׁה; וַיִּשְׁלְחוּ אַחֲרָיו לָכִישָׁה,
וַיְמִיתֻהוּ שָׁם. 27 Now from the time that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish; but they sent after him to Lachish, and slew him there.

23322 וּמִפְּאַת־ 2 וּמִפְּאַת־קֵדְמָה Conjunctive waw | Prep-מ | Noun - feminine singular construct 1) corner, edge, side, quarter, extremity ; 1a) corner ; 1b) side 6285 פֵּאָה Ezek. 45:7; 48:16 ז וְלַנָּשִׂיא מִזֶּה וּמִזֶּה לִתְרוּמַת הַקֹּדֶשׁ
וְלַאֲחֻזַּת הָעִיר, אֶל־פְּנֵי תְרוּמַת־הַקֹּדֶשׁ וְאֶל־פְּנֵי אֲחֻזַּת הָעִיר, מִפְּאַת־יָם יָמָּה, וּמִפְּאַת־קֵדְמָה קָדִימָה;
וְאֹרֶךְ, לְעֻמּוֹת אַחַד הַחֲלָקִים, מִגְּבוּל יָם, אֶל־גְּבוּל קָדִימָה. 7 And for the prince, on the one side and on the other side of the holy offering and of the possession of the city, in front of the holy offering and in front of the possession of the city, on the west side westward, and on the east side eastward; and in length answerable unto one of the portions, from the west border unto the east border

23323 וּמְפִבֹשֶׁת 1 Conjunctive waw | Noun proper - masculine singular Mephibosheth = |exterminating the idol|; 1) grandson ofSaul and son of Rizpah the daughter of Aiah,Saul's concubine; he and his brother Armoni were among the 7 victims surrendered by David to the Gibeonites to avert a famine ; 2) son of Jonathan and grandson ofSaul ; 2a) also 'Merib-baal' 4648 מְפִיבֹשֶׁת 2 Samuel 19:24 כד וַיֹּאמֶר הַמֶּלֶךְ אֶל־
שִׁמְעִי, לֹא תָמוּת; וַיִּשָּׁבַע לוֹ, הַמֶּלֶךְ. {ס} 24 And the king said unto Shimei: 'Thou shalt not die.' And the king swore unto him. {S}

23324 וּמִפֹּו 5 Conjunctive waw | Prep-מ | Adverb 1) here, from here, hither ; 1a) here ; 1b) hither 6311 פֹּה Ezek. 40:10, 34, 37; 41:15, 26
י וְתָאֵי הַשַּׁעַר דֶּרֶךְ הַקָּדִים, שְׁלֹשָׁה מִפֹּה וּשְׁלֹשָׁה מִפֹּה--מִדָּה אַחַת, לִשְׁלָשְׁתָּם; וּמִדָּה אַחַת לָאֵילִם,
מִפֹּה וּמִפּוֹ. 10 And the cells of the gate eastward were three on this side, and three on that side; they three were of one measure; and the posts had one measure on this side and on that side.

23325 וּמִפָּז 2 Conjunctive waw | Prep-מ | Noun - masculine singular 1) refined or pure gold 6337 פָּז Psalm 119:127; Prov. 8:19 קכז עַל-
כֵּן, אָהַבְתִּי מִצְוֺתֶיךָ-- מִזָּהָב וּמִפָּז. 127 Therefore I love Thy commandments above gold, yea, above fine gold.

23326 וּמִפַּז 1 Conjunctive waw | Prep-מ | Noun - masculine singular 1) refined or pure gold 6337 פָּז Psalm 19:11/10 יא הַנֶּחֱמָדִים--
מִזָּהָב, וּמִפַּז רָב; וּמְתוּקִים מִדְּבַשׁ, וְנֹפֶת צוּפִים. 11 More to be desired are they than gold, yea, than much fine gold; sweeter also than honey and the honeycomb.

23327 וּמִפִּי 3 Conjunctive waw | Prep-מ | Noun - masculine singular construct | first person common singular peh; 1) mouth ; 1a) mouth (of man); 1b) mouth (as organ of speech) ; 1c) mouth (of animals) ; 1d) mouth, opening, orifice (of a well, river, etc) ; 1e) extremity, end pim ; 2) a weight equal toone third of a shekel, occurs only in 1Sa 13:21 6310 פֶּה Isa. 48:3; 59:21 ג הָרִאשֹׁנוֹת מֵאָז הִגַּדְתִּי, וּמִפִּי יָצְאוּ
וְאַשְׁמִיעֵם; פִּתְאֹם עָשִׂיתִי, וַתָּבֹאנָה. 3 I have declared the former things from of old; yea, they went forth out of My mouth, and I announced them; suddenly I did them, and they came to pass.

23328 וּמְפִיבֹשֶׁת 3 Conjunctive waw | Noun proper - masculine singular Mephibosheth = |exterminating the idol|; 1) grandson ofSaul and son of Rizpah the daughter of Aiah,Saul's concubine; he and his brother Armoni were among the 7 victims surrendered by

David to the Gibeonites to avert a famine ; 2) son of Jonathan and grandson ofSaul ; 2a) also 'Merib-baal' 4648 מְפִיבֹשֶׁת 2 Sam. 9:10f, 13 י וְעָבַדְתָּ לּוֹ אֶת־הָאֲדָמָה אַתָּה וּבָנֶיךָ וַעֲבָדֶיךָ וְהֵבֵאתָ, וְהָיָה לְבֶן־אֲדֹנֶיךָ לֶּחֶם וַאֲכָלוֹ, וּמְפִיבֹשֶׁת בֶּן־אֲדֹנֶיךָ, יֹאכַל תָּמִיד לֶחֶם עַל־שֻׁלְחָנִי; וּלְצִיבָא, חֲמִשָּׁה עָשָׂר בָּנִים--וְעֶשְׂרִים עֲבָדִים. 10 And thou shalt till the land for him, thou, and thy sons, and thy servants; and thou shalt bring in the fruits, that thy master's son may have bread to eat; but Mephibosheth thy master's son shall eat bread continually at my table.' Now Ziba had fifteen sons and twenty servants.

23329 וּמַפִּיל 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Dan. 9:20 כ וְעוֹד אֲנִי מְדַבֵּר, וּמִתְפַּלֵּל, וּמִתְוַדֶּה חַטָּאתִי, וְחַטַּאת עַמִּי יִשְׂרָאֵל; וּמַפִּיל תְּחִנָּתִי, לִפְנֵי יְהוָה אֱלֹהַי--עַל, הַר־קֹדֶשׁ אֱלֹהָי. 20 And while I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God;

23330 וּמַפַּל 1 Conjunctive waw | Noun - masculine singular construct 1) refuse, hanging parts ; 1a) fallings, refuse ; 1b) hanging parts (of a crocodile) 4651 מַפָּל Amos 8:6 ו לִקְנוֹת בַּכֶּסֶף דַּלִּים, וְאֶבְיוֹן בַּעֲבוּר נַעֲלָיִם; וּמַפַּל בַּר, נַשְׁבִּיר. 6 That we may buy the poor for silver, and the needy for a pair of shoes, and sell the refuse of the corn?'

23331 וּמַפְלִא 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action ; 1a) (Niphal) ; 1a1) to be beyondone's power, be difficult to do ; 1a2) to be difficult to understand ; 1a3) to be wonderful, be extraordinary ; 1a3a) marvellous (participle) ; 1b) (Piel) to separate (an offering) ; 1c) (Hiphil) ; 1c1) to do extraordinary or hard or difficult thing ; 1c2) to make wonderful, do wondrously ; 1d) (Hithpael) to show oneself wonderful or marvellous 6381 פָּלָא Jdg. 13:19 יט וַיִּקַּח מָנוֹחַ אֶת־גְּדִי הָעִזִּים, וְאֶת־הַמִּנְחָה, וַיַּעַל עַל־הַצּוּר, לַיהוָה; וּמַפְלִא לַעֲשׂוֹת, וּמָנוֹחַ וְאִשְׁתּוֹ רֹאִים. 19 So Manoah took the kid with the meal-offering, and offered it upon the rock unto the LORD; and [the angel] did wondrously, and Manoah and his wife looked on.

23332 וּמְפַלְטִי־ 5 וּמְפַלְטִי־לִי Conjunctive waw | Verb - Piel Participle - masculine singular construct | first person common singular 1) to escape, save, deliver, slip away ; 1a) (Qal) to escape ; 1b) (Piel) ; 1b1) to bring into security, deliver ; 1b2) to cause to escape, cast forth ; 1b3) to be delivered ; 1b4) to slip away ; 1c) (Hiphil) to bring into security, bring to safety 6403 פָּלַט 2 Sam. 22:2;

Psalms 18:3; 40:18; 70:6; 144:2 ב וַיֹּאמַר: יְהוָה סַלְעִי וּמְצֻדָתִי, {ר} וּמְפַלְטִי־לִי.
2 and he said: The LORD is my rock, and my fortress, and my deliverer;
23333 וּמִפְּלִשְׁתִּים 2 Conjunctive waw | Prep-מ | Noun proper - masculine
plural Philistine = |immigrants|; 1) an inhabitant of Philistia; descendants of Mizraim
who immigrated from Caphtor (Crete?) to the western seacoast of Canaan 6430
פְּלִשְׁתִּי 2 Sam. 8:12; 1 Chr. 18:11 יב מֵאֲרָם וּמִמּוֹאָב וּמִבְּנֵי עַמּוֹן, וּמִפְּלִשְׁתִּים וּמֵעֲמָלֵק,
וּמִשְּׁלַל הֲדַדְעֶזֶר בֶּן־רְחֹב, מֶלֶךְ צוֹבָה. 12 of Aram, and of Moab, and of the children of
Ammon, and of the Philistines, and of Amalek, and of the spoil of Hadadezer, son of Rehob,
king of Zobah.
23334 וּמִפָּנַי 2 Conjunctive waw | Prep-מ | Noun - masculine plural
construct | first person common singular 1) face ; 1a) face, faces ; 1b) presence,
person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of
ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward,
formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in
the presence of, in the face of, at the face or front of, from the presence of, from before, from
before the face of 6440 פָּנִים Job 23:17; 30:10 יז כִּי־לֹא נִצְמַתִּי, מִפְּנֵי־
חֹשֶׁךְ; וּמִפָּנַי, כִּסָּה־אֹפֶל. 17 Because I was not cut off before the darkness, neither did He
cover the thick darkness from my face.
23335 וּמִפְּנֵי 6 Conjunctive waw | Prep-מ | Noun - common plural
construct 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or
cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ;
1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g)
with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the
face or front of, from the presence of, from before, from before the face of 6440
פָּנִים Isa. 21:15; Jer. 23:9; 25:38; 35:11; Mal. 2:5 טו כִּי־מִפְּנֵי חֲרָבוֹת, נָדָדוּ; מִפְּנֵי
חֶרֶב נְטוּשָׁה, וּמִפְּנֵי קֶשֶׁת דְּרוּכָה, וּמִפְּנֵי, כֹּבֶד מִלְחָמָה. {ס} 15 For they fled away from the
swords, from the drawn sword, and from the bent bow, and from the grievousness of war. {S}
23336 וּמִפְּנֵיהֶם 1 Conjunctive waw | Prep-מ | Noun - masculine plural
construct | third person masculine plural 1) face ; 1a) face, faces ; 1b) presence,
person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of
ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward,
formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in
the presence of, in the face of, at the face or front of, from the presence of, from before, from
before the face of 6440 פָּנִים Ezek. 2:6 ו וְאַתָּה בֶן־אָדָם אַל־תִּירָא
מֵהֶם וּמִדִּבְרֵיהֶם אַל־תִּירָא, כִּי סָרָבִים וְסַלּוֹנִים אוֹתָךְ, וְאֶל־עַקְרַבִּים, אַתָּה יוֹשֵׁב: מִדִּבְרֵיהֶם אַל־תִּירָא
וּמִפְּנֵיהֶם אַל־תֵּחָת, כִּי בֵּית מְרִי הֵמָּה. 6 And thou, son of man, be not afraid of them,
neither be afraid of their words, though defiers and despisers be with thee, and thou dost dwell
among scorpions; be not afraid of their words, nor be dismayed at their looks, for they are a
rebellious house.
23337 וּמִפָּנֶיךָ 1 Conjunctive waw | Prep-מ | Noun - common plural
construct | second person masculine singular 1) face ; 1a) face, faces ; 1b) presence,

person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of 6440 פָּנִים Gen. 4:14 יד הֵן גֵּרַשְׁתָּ אֹתִי הַיּוֹם, מֵעַל פְּנֵי הָאֲדָמָה, וּמִפָּנֶיךָ, אֶסָּתֵר; וְהָיִיתִי נָע וָנָד, בָּאָרֶץ, וְהָיָה כָל־מֹצְאִי, יַהַרְגֵנִי. 14 Behold, Thou hast driven me out this day from the face of the land; and from Thy face shall I be hid; and I shall be a fugitive and a wanderer in the earth; and it will come to pass, that whosoever findeth me will slay me.'

23338 וּמֵפָעַת 1 Conjunctive waw | Noun proper - feminine singular Mephaath = |splendour| or |height|; 1) a city of Reuben allotted to the Merarite Levites lying in the district of the Mishor; site uncertain ; 2) a city in Moab 4158 מוֹפַּעַת Jos. 13:18 יח וְיַהְצָה וּקְדֵמֹת, וּמֵפָעַת. 18 and Jahaz, and Kedemoth, and Mephaath;

23339 וּמְפִצִים 1 Conjunctive waw | Verb - Hiphil Participle - masculine plural 1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d) Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b) (Pilpel) to dash to pieces 6327 פּוּץ Jer. 23:1 א הוֹי רֹעִים, מְאַבְּדִים וּמְפִצִים אֶת־צֹאן מַרְעִיתִי--נְאֻם־יְהוָה. {ס} 1 Woe unto the shepherds that destroy and scatter the sheep of My pasture! saith the LORD. {S}

23340 וּמִפִּקּוּדֶיךָ 1 Conjunctive waw | Prep-מ | Noun - masculine plural construct | second person masculine singular 1) precept, statute 6490 פִּקּוּדֵי Psalm 119:110 קי נָתְנוּ רְשָׁעִים פַּח לִי; וּמִפִּקּוּדֶיךָ, לֹא תָעִיתִי. 110 The wicked have laid a snare for me; yet went I not astray from Thy precepts.

23341 וּמְפֹרָד 1 Conjunctive waw | Verb - Pual Participle - masculine singular 1) to separate, divide ; 1a) (Qal) to divide ; 1b) (Niphal) ; 1b1) to divide, separate ; 1b2) to be divided, be separated ; 1c) (Piel) to be separated ; 1d) (Pual) to be divided ; 1e) (Hiphil) ; 1e1) to divide, separate ; 1e2) to make a division, make a separation ; 1f) (Hithpael) to be divided, be separated, get separated 6504 פָּרַד Est. 3:8 ח וַיֹּאמֶר הָמָן, לַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ--יֶשְׁנוֹ עַם־אֶחָד מְפֻזָּר וּמְפֹרָד בֵּין הָעַמִּים, בְּכֹל מְדִינוֹת מַלְכוּתֶךָ; וְדָתֵיהֶם שֹׁנוֹת מִכָּל־עָם, וְאֶת־דָּתֵי הַמֶּלֶךְ אֵינָם עֹשִׂים, וְלַמֶּלֶךְ אֵין־שֹׁוֶה, לְהַנִּיחָם. 8 And Haman said unto king Ahasuerus: 'There is a certain people scattered abroad and dispersed among the peoples in all the provinces of thy kingdom; and their laws are diverse from those of every people; neither keep they the king's laws; therefore it profiteth not the king to suffer them.

23342 וּמִפְּרִי 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct 1) fruit ; 1a) fruit, produce (of the ground) ; 1b) fruit, offspring, children, progeny (of the womb) ; 1c) fruit (of actions) (fig.) 6529 פְּרִי Genesis 3:3 ג וּמִפְּרִי הָעֵץ, אֲשֶׁר בְּתוֹךְ־הַגָּן--אָמַר אֱלֹהִים לֹא תֹאכְלוּ מִמֶּנּוּ, וְלֹא תִגְּעוּ בּוֹ: פֶּן־תְּמֻתוּן. 3 but of the fruit of the tree which is in the midst of the garden, God hath said: Ye shall not eat of it, neither shall ye touch it, lest ye die.'

23343 וּמִפִּשְׁעֵיהֶם 1 Conjunctive waw | Prep-מ | Noun - masculine plural
construct | third person masculine plural 1) transgression, rebellion ; 1a1)
transgression (against individuals) ; 1a2) transgression (nation against nation); 1a3)
transgression (against God) ; 1a3a) in general ; 1a3b) as recognised by sinner ; 1a3c) as God
deals with it ; 1a3d) as God forgives ; 1a4) guilt of transgression ; 1a5) punishment for
transgression ; 1a6) offering for transgression 6588 פֶּשַׁע Lev. 16:16
טז וְכִפֶּר עַל-הַקֹּדֶשׁ, מִטֻּמְאֹת בְּנֵי יִשְׂרָאֵל, וּמִפִּשְׁעֵיהֶם, לְכָל-חַטֹּאתָם; וְכֵן יַעֲשֶׂה, לְאֹהֶל מוֹעֵד, הַשֹּׁכֵן
אִתָּם, בְּתוֹךְ טֻמְאֹתָם. 16 And he shall make atonement for the holy place, because of the
uncleannesses of the children of Israel, and because of their transgressions, even all their sins;
and so shall he do for the tent of meeting, that dwelleth with them in the midst of their
uncleannesses.

23344 וּמִפֶּתַח 2 Conjunctive waw | Prep-מ | Noun - masculine singular
construct 1) opening, doorway, entrance 6607 פֶּתַח Lev. 8:33; 10:7
לג וּמִפֶּתַח אֹהֶל מוֹעֵד לֹא תֵצְאוּ, שִׁבְעַת יָמִים--עַד יוֹם מְלֹאת, יְמֵי מִלֻּאֵיכֶם: כִּי שִׁבְעַת יָמִים, יְמַלֵּא
אֶת-יֶדְכֶם. 33 And ye shall not go out from the door of the tent of meeting seven days,
until the days of your consecration be fulfilled; for He shall consecrate you seven days.

23345 וּמִפְתַּח 1 Conjunctive waw | Noun - masculine singular construct
1) opening, utterance 4669 מִפְתָּח Prov. 8:6 ו שִׁמְעוּ, כִּי-נְגִידִים
אֲדַבֵּר; וּמִפְתַּח שְׂפָתַי, מֵישָׁרִים. 6 Hear, for I will speak excellent things, and the opening
of my lips shall be right things.

23346 וּמִפֶּתִי 1 Conjunctive waw | Prep-מ | Noun - masculine singular
n f; 1) simplicity, naivete ; adj ; 2) simple, foolish, open-minded 6612 פֶּתִי
Ezek. 45:20 כ וְכֵן תַּעֲשֶׂה בְּשִׁבְעָה בַחֹדֶשׁ, מֵאִישׁ שֹׁגֶה וּמִפֶּתִי; וְכִפַּרְתֶּם, אֶת־הַבָּיִת. 20
And so thou shalt do on the seventh day of the month for every one that erreth, and for him
that is simple; so shall ye make atonement for the house.

23347 וּמֹפְתִים 5 Conjunctive waw | Noun - masculine plural 1)
wonder, sign, miracle, portent ; 1a) wonder (as a special display of God's power) ; 1b) sign,
token (of future event) 4159 מוֹפֵת Deut. 6:22; Neh. 9:10; Psalms 105:27;
135:9; Jer. 32:20 כב וַיִּתֵּן יְהוָה אוֹתֹת וּמֹפְתִים גְּדֹלִים וְרָעִים בְּמִצְרַיִם, בְּפַרְעֹה וּבְכָל־בֵּיתוֹ--
לְעֵינֵינוּ. 22 And the LORD showed signs and wonders, great and sore, upon Egypt, upon
Pharaoh, and upon all his house, before our eyes.

23348 וּמִפַּתְרוֹס 1 Conjunctive waw | Prep-מ | Noun proper - feminine
singular Pathros = |region of the south|; 1) a part of Egypt and the home country of
the Pathrusim people; probably located in upper Egypt 6624 פַּתְרוֹס Isa.
11:11 יא וְהָיָה בַּיּוֹם הַהוּא, יוֹסִיף אֲדֹנָי שֵׁנִית יָדוֹ, לִקְנוֹת, אֶת־שְׁאָר עַמּוֹ--אֲשֶׁר יִשָּׁאֵר מֵאַשּׁוּר
וּמִמִּצְרַיִם וּמִפַּתְרוֹס וּמִכּוּשׁ, וּמֵעֵילָם וּמִשִּׁנְעָר וּמֵחֲמָת, וּמֵאִיֵּי, הַיָּם. 11 And it shall come to
pass in that day, that the Lord will set His hand again the second time to recover the remnant
of His people, that shall remain from Assyria, and from Egypt, and from Pathros, and from
Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

23349 וּמָצָא 6 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person masculine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a)

to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering)
4672 מָצָא Lev. 25:26; Num. 11:22; 35:27; Deut. 19:5; (cf Eccl. 9:15) כו וְאִישׁ, כִּי לֹא יִהְיֶה־לּוֹ גֹּאֵל, וְהִשִּׂיגָה יָדוֹ, וּמָצָא כְּדֵי גְאֻלָּתוֹ. 26 And if a man have no one to redeem it, and he be waxen rich and find sufficient means to redeem it;
23350 וּמָצָא 1 Conjunctive waw | Verb - Qal Perfect - third person masculine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא Eccl. 9:15 טו וּמָצָא בָהּ, אִישׁ מִסְכֵּן חָכָם, וּמִלַּט־הוּא אֶת־הָעִיר, בְּחָכְמָתוֹ; וְאָדָם לֹא זָכַר, אֶת־הָאִישׁ הַמִּסְכֵּן הַהוּא. 15 now there was found in it a man poor and wise, and he by his wisdom delivered the city; yet no man remembered that same poor man.
23351 וּמְצָא 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא

Proverbs 3:4 ד וּמְצָא-חֵן וְשֵׂכֶל-טוֹב-- בְּעֵינֵי אֱלֹהִים וְאָדָם. 4 So shalt thou find grace and good favour in the sight of God and man.
23352 וּמְצָאָה 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering)
4672 מָצָא Exod. 22:5; Isa. 34:14 ה כִּי־תֵצֵא אֵשׁ וּמָצְאָה קֹצִים, וְנֶאֱכַל גָּדִישׁ, אוֹ הַקָּמָה, אוֹ הַשָּׂדֶה־־שַׁלֵּם יְשַׁלֵּם, הַמַּבְעִר אֶת־הַבְּעֵרָה. {ס} 5 If fire break out, and catch in thorns, so that the shocks of corn, or the standing corn, or the field are consumed; he that kindled the fire shall surely make restitution. {S}
23353 וּמָצְאָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person feminine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא Deut. 22:23 כג כִּי יִהְיֶה נַעֲרָ בְתוּלָה, מְאֹרָשָׂה לְאִישׁ; וּמְצָאָהּ אִישׁ בָּעִיר, וְשָׁכַב עִמָּהּ. 23 If there be a damsel that is a virgin betrothed unto a man, and a man find her in the city, and lie with her;
23354 וּמְצָאָהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person masculine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be,

be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא Deuteronomy 31:17 יז וְחָרָה אַפִּי בוֹ בַיּוֹם־הַהוּא
וַעֲזַבְתִּים וְהִסְתַּרְתִּי פָנַי מֵהֶם, וְהָיָה לֶאֱכֹל, וּמְצָאֻהוּ רָעוֹת רַבּוֹת, וְצָרוֹת; וְאָמַר, בַּיּוֹם הַהוּא, הֲלֹא עַל
כִּי־אֵין אֱלֹהַי בְּקִרְבִּי, מְצָאוּנִי הָרָעוֹת הָאֵלֶּה. 17 Then My anger shall be kindled against them in that day, and I will forsake them, and I will hide My face from them, and they shall be devoured, and many evils and troubles shall come upon them; so that they will say in that day: Are not these evils come upon us because our God is not among us?

23355 וּמְצָאוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672
מָצָא 2 Chr. 32:4 ד וַיִּקָּבְצוּ עַם־רָב־־וַיִּסְתְּמוּ אֶת־כָּל־הַמַּעְיָנוֹת, וְאֶת־הַנַּחַל הַשּׁוֹטֵף
בְּתוֹךְ־הָאָרֶץ לֵאמֹר: לָמָּה יָבוֹאוּ מַלְכֵי אַשּׁוּר, וּמָצְאוּ מַיִם רַבִּים. 4 So there was gathered much people together, and they stopped all the fountains, and the brook that flowed through the midst of the land, saying: 'Why should the kings of Assyria come, and find much water?'

23356 וּמִצְאוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא
Jer. 6:16 טז כֹּה אָמַר יְהוָה עִמְדוּ עַל־דְּרָכִים וּרְאוּ וְשַׁאֲלוּ לִנְתִבוֹת עוֹלָם, אֵי־זֶה דֶרֶךְ הַטּוֹב
וּלְכוּ־בָהּ, וּמִצְאוּ מַרְגּוֹעַ, לְנַפְשְׁכֶם; וַיֹּאמְרוּ, לֹא נֵלֵךְ. 16 Thus saith the LORD: stand ye in

the ways and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said: 'We will not walk therein.'

23357 וּמְצָאוּךָ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | second person masculine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא Deut. 4:30; 1 Sam. 10:3 ל בַּצַּר לְךָ־־וּמְצָאוּךָ, כֹּל הַדְּבָרִים הָאֵלֶּה; בְּאַחֲרִית, הַיָּמִים, וְשַׁבְתָּ עַד־יְהוָה אֱלֹהֶיךָ, וְשָׁמַעְתָּ בְּקֹלוֹ. 30 In thy distress, when all these things are come upon thee, in the end of days, thou wilt return to the LORD thy God, and hearken unto His voice;

23358 וּמֹצָאֵי 1 Conjunctive waw | Noun - masculine plural construct 1) act or place of going out or forth, issue, export, source, spring ; 1a) a going forth ; 1a1) rising (sun), going forth of a command ; 1a2) goings forth, those going forth ; 1a3) way out, exit ; 1b) that which goes forth ; 1b1) utterance ; 1b2) export ; 1c) place of going forth ; 1c1) source or spring (of water) ; 1c2) place of departure ; 1c3) east (of sun) ; 1c4) mine (of silver) 4161 מוֹצָא Psalm 107:33 לג יָשֵׂם נְהָרוֹת לְמִדְבָּר; וּמֹצָאֵי מַיִם, לְצִמָּאוֹן. 33 He turneth rivers into a wilderness, and watersprings into a thirsty ground;

23359 וּמְצֶאןָ 1 Conjunctive waw | Verb - Qal Imperaitve - feminine plural 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא Ruth 1:9 ט יִתֵּן יְהוָה, לָכֶם, וּמְצֶאןָ מְנוּחָה, אִשָּׁה בֵּית אִישָׁהּ; וַתִּשַּׁק לָהֶן, וַתִּשֶּׂאנָה קוֹלָן וַתִּבְכֶּינָה. 9 The LORD grant you that ye may find rest, each of you in the house of her husband.' Then she kissed them; and they lifted up their voice, and wept.

23360 וּמְצָאָנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | first person common plural2 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא 2 Kings 7:9 ט וַיֹּאמְרוּ אִישׁ אֶל־רֵעֵהוּ לֹא־כֵן אֲנַחְנוּ עֹשִׂים, הַיּוֹם הַזֶּה יוֹם־בְּשֹׂרָה הוּא, וַאֲנַחְנוּ מַחְשִׁים וְחִכִּינוּ עַד־אוֹר הַבֹּקֶר, וּמְצָאָנוּ עָווֹן; וְעַתָּה לְכוּ וְנָבֹאָה, וְנַגִּידָה בֵּית הַמֶּלֶךְ. 9 Then they said one to another: 'We do not well; this day is a day of good tidings, and we hold our peace; if we tarry till the morning light, punishment will overtake us; now therefore come, let us go and tell the king's household.'

23361 וּמִצֹּאנְךָ 1 Conjunctive waw | Prep-מ | Noun - feminine singular construct | second person masculine singular 1) small cattle, sheep, sheep and goats, flock, flocks ; 1a) small cattle (usually of sheep and goats) ; 1b) of multitude (simile) ; 1c) of multitude (metaphor) 6629 צֹאן Deut. 12:21 כא כִּי־יִרְחַק מִמְּךָ הַמָּקוֹם, אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ לָשׂוּם שְׁמוֹ שָׁם, וְזָבַחְתָּ מִבְּקָרְךָ וּמִצֹּאנְךָ אֲשֶׁר נָתַן יְהוָה לְךָ, כַּאֲשֶׁר צִוִּיתִךָ--וְאָכַלְתָּ, בִּשְׁעָרֶיךָ, בְּכֹל, אַוַּת נַפְשֶׁךָ. 21 If the place which the LORD thy God shall choose to put His name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat within thy gates, after all the desire of thy soul.

23362 וּמָצָאתָ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא Deut. 4:29; 1 Sam. 10:2; Neh. 9:8 כט וּבִקַּשְׁתֶּם מִשָּׁם אֶת־יְהוָה אֱלֹהֶיךָ, וּמָצָאתָ: כִּי תִדְרְשֶׁנּוּ, בְּכָל־לְבָבְךָ וּבְכָל־נַפְשֶׁךָ. 29 But from thence ye will seek the

LORD thy God; and thou shalt find Him, if thou search after Him with all thy heart and with all thy soul.

23363 וּמְצָאתָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person feminine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא Deut. 22:3 ג וְכֵן תַּעֲשֶׂה לַחֲמֹרוֹ, וְכֵן תַּעֲשֶׂה לְשִׂמְלָתוֹ, וְכֵן תַּעֲשֶׂה לְכָל-אֲבֵדַת אָחִיךָ אֲשֶׁר-תֹּאבַד מִמֶּנּוּ, וּמְצָאתָהּ: לֹא תוּכַל, לְהִתְעַלֵּם. {ס} 3 And so shalt thou do with his ass; and so shalt thou do with his garment; and so shalt thou do with every lost thing of thy brother's, which he hath lost, and thou hast found; thou mayest not hide thyself. {S}

23364 וּמִצֹּאָתוֹ 1 Conjunctive waw | Prep-מ | Noun - feminine singular construct | third person masculine singular 1) filth, excrement 6675 צֹאָה Prov. 30:12 יב דּוֹר, טָהוֹר בְּעֵינָיו; וּמִצֹּאָתוֹ, לֹא רֻחָץ. 12 There is a generation that are pure in their own eyes, and yet are not washed from their filthiness.

23365 וּמְצָאתֶם 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא Jdg. 14:12; 2 Chr. 20:16; Jer. 29:13 יב וַיֹּאמֶר לָהֶם שִׁמְשׁוֹן, אָחוּדָה-נָּא לָכֶם חִידָה: אִם-הַגֵּד תַּגִּידוּ אוֹתָהּ לִי שִׁבְעַת יְמֵי הַמִּשְׁתֶּה, וּמְצָאתֶם--וְנָתַתִּי לָכֶם שְׁלֹשִׁים סְדִינִים, וּשְׁלֹשִׁים חֲלִפֹת בְּגָדִים. 12 And Samson said unto them: 'Let me now put forth a riddle unto you; if ye can declare it me within the seven days of the feast, and find it out, then I will give you thirty linen garments and thirty changes of raiment;

23366 וּמַצַּב 1 Conjunctive waw | Noun - masculine singular construct
1) station, garrison, standing-place ; 1a) standing-place (of feet) ; 1b) station, office, position ;
1c) garrison, post, outpost 4673 מַצָּב 2 Sam. 23:14 יד וְדָוִד, אָז
בַּמְּצוּדָה; וּמַצַּב פְּלִשְׁתִּים, אָז בֵּית לָחֶם. 14 And David was then in the stronghold, and the
garrison of the Philistines was then in Beth-lehem.

23367 וּמַצֵּבָה 2 Conjunctive waw | Noun - feminine singular 1)
pillar, mastaba, stump ; 1a) pillar ; 1a1) as monument, personal memorial ; 1a2) with an
altar ; 1b)(Hoph) stock, stump (of tree) 4676 מַצֵּבָה Lev. 26:1; Isa. 19:19
א לֹא-תַעֲשׂוּ לָכֶם אֱלִילִם, וּפֶסֶל וּמַצֵּבָה לֹא-תָקִימוּ לָכֶם, וְאֶבֶן מַשְׂכִּית לֹא תִתְּנוּ בְּאַרְצְכֶם, לְהִשְׁתַּחֲוֹת
עָלֶיהָ: כִּי אֲנִי יְהוָה, אֱלֹהֵיכֶם. 1 Ye shall make you no idols, neither shall ye rear you up a
graven image, or a pillar, neither shall ye place any figured stone in your land, to bow down
unto it; for I am the LORD your God.

23368 וּמַצֵּבוֹת 1 Conjunctive waw | Noun - feminine plural 1)
pillar, mastaba, stump ; 1a) pillar ; 1a1) as monument, personal memorial ; 1a2) with an
altar ; 1b)(Hoph) stock, stump (of tree) 4676 מַצֵּבָה 1 Kings 14:23
כג וַיִּבְנוּ גַם־הֵמָּה לָהֶם בָּמוֹת וּמַצֵּבוֹת, וַאֲשֵׁרִים, עַל כָּל־גִּבְעָה גְבֹהָה, וְתַחַת כָּל־עֵץ רַעֲנָן. 23
For they also built them high places, and pillars, and Asherim, on every high hill, and under
every leafy tree;

23369 וּמַצְּבוֹת 1 Conjunctive waw | Noun - feminine plural construct
1) pillar, mastaba, stump ; 1a) pillar ; 1a1) as monument, personal memorial ; 1a2) with an
altar ; 1b)(Hoph) stock, stump (of tree) 4676 מַצֵּבָה Ezek. 26:11 יא
בְּפַרְסוֹת סוּסָיו, יִרְמֹס אֶת־כָּל־חוּצוֹתָיִךְ; עַמֵּךְ בַּחֶרֶב יַהֲרֹג, וּמַצְּבוֹת עֻזֵּךְ לָאָרֶץ תֵּרֵד. 11 With
the hoofs of his horses shall he tread down all thy streets; he shall slay thy people with the
sword, and the pillars of thy strength shall go down to the ground.

23370 וּמַצֵּבוֹתֶיךָ 1 Conjunctive waw | Noun - feminine plural construct |
second person masculine singular 1) pillar, mastaba, stump ; 1a) pillar ; 1a1) as
monument, personal memorial ; 1a2) with an altar ; 1b)(Hoph) stock, stump (of tree)
4676 מַצֵּבָה Mic. 5:12 יב וְהִכְרַתִּי פְסִילֶיךָ וּמַצֵּבוֹתֶיךָ, מִקִּרְבֶּךָ; וְלֹא־תִשְׁתַּחֲוֶה
עוֹד, לְמַעֲשֵׂה יָדֶיךָ. 12 And I will cut off thy graven images and thy pillars out of the
midst of thee; and thou shalt no more worship the work of thy hands.

23371 וּמַצֵּבֹתָם 1 Conjunctive waw | Noun - feminine plural construct |
third person masculine plural 1) pillar, mastaba, stump ; 1a) pillar ; 1a1) as monument,
personal memorial ; 1a2) with an altar ; 1b)(Hoph) stock, stump (of tree) 4676
מַצֵּבָה Deut. 7:5 ה כִּי־אִם־כֹּה תַעֲשׂוּ, לָהֶם־־מִזְבְּחֹתֵיהֶם תִּתֹּצוּ, וּמַצֵּבֹתָם תְּשַׁבֵּרוּ;
וַאֲשֵׁירֵהֶם, תְּגַדֵּעוּן, וּפְסִילֵיהֶם, תִּשְׂרְפוּן בָּאֵשׁ. 5 But thus shall ye deal with them: ye shall
break down their altars, and dash in pieces their pillars, and hew down their Asherim, and
burn their graven images with fire.

23372 וּמַצְדִּיקֵי 1 Conjunctive waw | Verb - Hiphil Participle - masculine
plural construct 1) to be just, be righteous ; 1a) (Qal) ; 1a1) to have a just cause, be
in the right ; 1a2) to be justified ; 1a3) to be just (of God) ; 1a4) to be just, be righteous (in
conduct and character) ; 1b) (Niphal) to be put or made right, be justified ; 1c) (Piel) justify,

make to appear righteous, make someone righteous ; 1d) (Hiphil) ; 1d1) to do or bring justice (in administering law) ; 1d2) to declare righteous, justify ; 1d3) to justify, vindicate the cause of, save ; 1d4) to make righteous, turn to righteousness ; 1e) (Hithpael) to justify oneself
6663 צָדַק Dan. 12:3 ג וְהַמַּשְׂכִּלִים--יַזְהִרוּ, כְּזֹהַר הָרָקִיעַ; וּמַצְדִּיקֵי, הָרַבִּים, כַּכּוֹכָבִים, לְעוֹלָם וָעֶד. {פ} 3 And they that are wise shall shine as the brightness of the firmament; and they that turn the many to righteousness as the stars for ever and ever. {P}

23373 וּמְצֹדָתָהּ 1 Conjunctive waw | Noun - feminine singular construct | third person feminine singular n m ; 1) siege-works, bulwark; 2) hunting implement, net ; n f ; 3) net ; 4) fastness, stronghold 4685 מְצוֹד Isa. 29:7 ז וְהָיָה, כַּחֲלוֹם חֲזוֹן לַיְלָה, הֲמוֹן כָּל-הַגּוֹיִם, הַצֹּבְאִים עַל-אֲרִיאֵל; וְכָל-צֹבֶיהָ, וּמְצֹדָתָהּ, וְהַמְּצִיקִים, לָהּ.
7 And the multitude of all the nations that war against Ariel, even all that war against her, and the bulwarks about her, and they that distress her, shall be as a dream, a vision of the night.

23374 וּמְצֻדָתִי 1 Conjunctive waw | Noun - feminine singular construct | first person common singular 1) net, prey, net prey ; 1a) net ; 1b) prey ; 2) fastness, stronghold 4686 מְצוּדָה 2 Sam. 22:2 ב וַיֹּאמַר: יְהוָה סַלְעִי וּמְצֻדָתִי, {ר} וּמְפַלְטִי-לִי. 2 and he said: The LORD is my rock, and my fortress, and my deliverer;

23375 וּמַצָּה 1 Conjunctive waw | Noun - feminine singular 1) strife, contention 4683 מַצָּה Isa. 58:4 ד הֵן לְרִיב וּמַצָּה תָּצוּמוּ, וּלְהַכּוֹת בְּאֶגְרֹף רֶשַׁע; לֹא-תָצוּמוּ כַיּוֹם, לְהַשְׁמִיעַ בַּמָּרוֹם קוֹלְכֶם. 4 Behold, ye fast for strife and contention, and to smite with the fist of wickedness; ye fast not this day so as to make your voice to be heard on high.

23376 וּמִצְהֲלוֹתַיִךְ 1 Conjunctive waw | Noun - feminine plural construct | second feminine singular 1) neighing 4684 מִצְהָלוֹת Jer. 13:27 כז נִאֻפַיִךְ וּמִצְהֲלוֹתַיִךְ, זִמַּת זְנוּתֵךְ, עַל-גְּבָעוֹת בַּשָּׂדֶה, רָאִיתִי שִׁקּוּצָיִךְ; אוֹי לָךְ, יְרוּשָׁלִַם--לֹא תִטְהֲרִי, אַחֲרֵי מָתַי עֹד. {ס} 27 Thine adulteries, and thy neighings, the lewdness of thy harlotry, on the hills in the field have I seen thy detestable acts. Woe unto thee, O Jerusalem! thou wilt not be made clean! When shall it ever be? {S}

23377 וּמִצָּהֳרַיִם 1 Conjunctive waw | Prep-מ | Noun - masculine plural n m ; 1) noon, midday ; 1a) noon (as specific time of day) ; 1b) noon (in simile as bright of happiness, blessing) ; n f ; 2) roof ; 2a) meaning dubious 6672 צֹהַר Job 11:17 יז וּמִצָּהֳרַיִם, יָקוּם חָלֶד; תָּעֻפָה, כַּבֹּקֶר תִּהְיֶה. 17 And thy life shall be clearer than the noonday; though there be darkness, it shall be as the morning.

23378 וּמְצוּדָה 1 Conjunctive waw | Noun - feminine singular 1) net, prey, net prey ; 1a) net ; 1b) prey ; 2) fastness, stronghold 4686 מְצוּדָה Job 39:28 כח סֶלַע יִשְׁכֹּן, וְיִתְלֹנָן-- עַל שֶׁן-סֶלַע, וּמְצוּדָה. 28 She dwelleth and abideth on the rock, upon the crag of the rock, and the stronghold.

23379 וּמְצוּדוֹ 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular n m ; 1) siege-works, bulwark; 2) hunting implement, net ; n f ; 3) net ; 4) fastness, stronghold 4685 מְצוֹד Job 19:6 ו

דְּעוּ־אֵפוֹ, כִּי־אֱלוֹהַּ עִוְּתָנִי; וּמְצוּדוֹ, עָלַי הִקִּיף. 6 Know now that God hath subverted my
cause, and hath compassed me with His net.
23380 וּמְצוּדָתִי 5 Conjunctive waw | Noun - feminine singular construct |
first person common singular 1) net, prey, net prey ; 1a) net ; 1b) prey ; 2) fastness,
stronghold 4686 מְצוּדָה Psalm 18:3/2; 31:4; 71:3; 91:2; 144:2 ג
יְהוָה, סַלְעִי וּמְצוּדָתִי-- וּמְפַלְטִי: אֵלִי צוּרִי, אֶחֱסֶה-בּוֹ; מָגִנִּי וְקֶרֶן-יִשְׁעִי, מִשְׂגַּבִּי. 3 The LORD is
my rock, and my fortress, and my deliverer; {N} my God, my rock, in Him I take refuge; my
shield, and my horn of salvation, my high tower.
23381 וּמְצַוֵּה 1 Conjunctive waw | Verb - Piel Participle - masculine
singular 1) to command, charge, give orders, lay charge, give charge to, order ;
1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give
charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to
charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine
act) ; 1b) (Pual) to be commanded 6680 צָוָה Isa. 55:4 ד הֵן עֵד
לְאוּמִּים, נְתַתִּיו; נָגִיד וּמְצַוֵּה, לְאֻמִּים. 4 Behold, I have given him for a witness to the
peoples, a prince and commander to the peoples.
23382 וּמִצְוֹות 1 Conjunctive waw | Noun - feminine plural 1)
commandment ; 1a) commandment (of man) ; 1b) the commandment (of God) ; 1c)
commandment (of code of wisdom) 4687 מִצְוָה Neh. 9:14 יד וְאֶת-
שַׁבַּת קָדְשְׁךָ, הוֹדַעְתָּ לָהֶם; וּמִצְווֹת וְחֻקִּים, וְתוֹרָה, צִוִּיתָ לָהֶם, בְּיַד מֹשֶׁה עַבְדֶּךָ. 14 and
madest known unto them Thy holy sabbath, and didst command them commandments, and
statutes, and a law, by the hand of Moses Thy servant;
23383 וּמְצוּקָה 2 Conjunctive waw | Noun - feminine singular 1)
straitness, distress, straits, stress 4691 מְצוּקָה Job 15:24; Zeph. 1:15
כד יְבַעֲתֻהוּ, צַר וּמְצוּקָה; תִּתְקְפֵהוּ, כְּמֶלֶךְ עָתִיד לַכִּידוֹר. 24 Distress and anguish
overwhelm him; they prevail against him, as a king ready to the battle.
23384 וּמִצּוּר 1 Conjunctive waw | Prep-מִ | Noun - masculine singular
construct 1) rock, cliff ; 1a) rocky wall, cliff ; 1b) rock (with flat surface) ; 1c) block
of stone, boulder ; 1d) rock (specific) ; 1e) rock (of God) ; 1f) rock (of heathen gods) n pr
dei ; 1g) Rock 6697 צוּר Psalm 81:17 יז וַיַּאֲכִילֵהוּ, מֵחֵלֶב חִטָּה;
וּמִצּוּר, דְּבַשׁ אַשְׂבִּיעֶךָ. 17 They should also be fed with the fat of wheat; and with honey
out of the rock would I satisfy thee.' {P}
23385 וּמִצְוֹת 1 Conjunctive waw | Noun - feminine plural construct
1) commandment ; 1a) commandment (of man) ; 1b) the commandment (of God) ; 1c)
commandment (of code of wisdom) 4687 מִצְוָה Neh. 9:13 יג וְעַל
הַר-סִינַי יָרַדְתָּ, וְדַבֵּר עִמָּהֶם מִשָּׁמָיִם; וַתִּתֵּן לָהֶם מִשְׁפָּטִים יְשָׁרִים, וְתוֹרוֹת אֱמֶת--חֻקִּים וּמִצְוֹת, טוֹבִים.
13 Thou camest down also upon mount Sinai, and spokest with them from heaven, and gavest
them right ordinances and laws of truth, good statutes and commandments;
23386 וּמִצְוֹתַי 7 Conjunctive waw | Noun - feminine plural construct |
first person common singular 1) commandment ; 1a) commandment (of man) ; 1b)
the commandment (of God) ; 1c) commandment (of code of wisdom) 4687

מִצְוָה 1 Kings 3:14; 11:38; 2 Chr. 7:19; Psalms 89:32; Prov. 2:1; 3:1; 7:1 יד וְאִם
{ס} תֵּלֵךְ בִּדְרָכַי, לִשְׁמֹר חֻקַּי וּמִצְוֺתַי, כַּאֲשֶׁר הָלַךְ, דָּוִיד אָבִיךָ--וְהַאֲרַכְתִּי, אֶת־יָמֶיךָ. 14 And
if thou wilt walk in My ways, to keep My statutes and My commandments, as thy father David
did walk, then I will lengthen thy days.' {S}
23387 וּמִצְוֺתָיו 4 Conjunctive waw | Noun - feminine plural construct |
first person common singular 1) commandment ; 1a) commandment (of man) ; 1b)
the commandment (of God) ; 1c) commandment (of code of wisdom) 4687
מִצְוָה Deut. 6:2; 11:1; 26:17; Psalms 78:7 ב לְמַעַן תִּירָא אֶת־יְהוָה אֱלֹהֶיךָ, לִשְׁמֹר
אֶת־כָּל־חֻקֹּתָיו וּמִצְוֺתָיו אֲשֶׁר אָנֹכִי מְצַוֶּךָ, אַתָּה וּבִנְךָ וּבֶן־בִּנְךָ, כֹּל יְמֵי חַיֶּיךָ--וּלְמַעַן, יַאֲרִכֻן יָמֶיךָ.
2 that thou mightest fear the LORD thy God, to keep all His statutes and His commandments,
which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that
thy days may be prolonged.
23388 וּמִצְוֺתֶיךָ 1 Conjunctive waw | Noun - feminine plural construct |
second person masculine singular 1) commandment ; 1a) commandment (of man) ; 1b)
the commandment (of God) ; 1c) commandment (of code of wisdom) 4687
מִצְוָה Psalm 119:166 קסו שִׂבַּרְתִּי לִישׁוּעָתְךָ יְהוָה; וּמִצְוֺתֶיךָ עָשִׂיתִי. 166 I
have hoped for Thy salvation, O LORD, and have done Thy commandments.
23389 וּמִצּוֹבָה 1 Conjunctive waw | Prep-מ | Noun proper - feminine
singular Zoba or Zobah = |station|; 1) the name of a portion ofSyria which formed a
separate kingdom in the times ofSaul, David, andSolomon; located northeast of Damascus
6678 צוֹבָה 1 Chr. 19:6 ו וַיִּרְאוּ בְּנֵי עַמּוֹן, כִּי הִתְבָּאֲשׁוּ עִם־דָּוִיד; וַיִּשְׁלַח חָנוּן
וּבְנֵי עַמּוֹן אֶלֶף כִּכַּר־כֶּסֶף, לִשְׂכֹּר לָהֶם מִן־אֲרַם נַהֲרַיִם וּמִן־אֲרַם מַעֲכָה וּמִצּוֹבָה, רֶכֶב, וּפָרָשִׁים.
6 And when the children of Ammon saw that they had made themselves odious to David,
Hanun and the children of Ammon sent a thousand talents of silver to hire them chariots and
horsemen out of Aram-naharaim, and out of Aram-maacah, and out of Zobah.
23390 וּמָצוֹק 1 Conjunctive waw | Noun - masculine singular 1)
straitness, straits, distress, stress, anguish 4689 מָצוֹק Psalm 119:143
קמג צַר-וּמָצוֹק מְצָאוּנִי; מִצְוֺתֶיךָ, שַׁעֲשֻׁעָי. 143 Trouble and anguish have overtaken me;
yet Thy commandments are my delight.
23391 וּמַצּוֹת 2 Conjunctive waw | Noun - feminine plural 1)
unleavened (bread, cake), without leaven. 4682 מַצָּה Gen. 19:3; Exod.
12:8 ג וַיִּפְצַר־בָּם מְאֹד--וַיָּסֻרוּ אֵלָיו, וַיָּבֹאוּ אֶל־בֵּיתוֹ; וַיַּעַשׂ לָהֶם מִשְׁתֶּה, וּמַצּוֹת אָפָה וַיֹּאכֵלוּ.
3 And he urged them greatly; and they turned in unto him, and entered into his house; and he
made them a feast, and did bake unleavened bread, and they did eat.
23392 וּמֵצַח 1 Conjunctive waw | Noun - masculine singular construct
1) brow, forehead 4696 מֵ֫צַח Jer. 3:3 ג וַיִּמָּנְעוּ רְבִבִים, וּמַלְקוֹשׁ לוֹא
הָיָה; וּמֵצַח אִשָּׁה זוֹנָה הָיָה לָךְ, מֵאַנְתְּ הִכָּלֵם. 3 Therefore the showers have been withheld,
and there hath been no latter rain; yet thou hadst a harlot's forehead, thou refusedst to be
ashamed.
23393 וּמִצְחֲךָ 1 Conjunctive waw | Noun - masculine singular construct |
second person masculine singular 1) brow, forehead 4696 מֵ֫צַח Isa.

48:4 ד מִדַּעְתִּי, כִּי קָשֶׁה אָתָּה; וְגִיד בַּרְזֶל עָרְפֶּךָ, וּמִצְחֲךָ נְחוּשָׁה. 4 Because I knew
that thou art obstinate, and thy neck is an iron sinew, and thy brow brass;
23394 וּמִצְחַת 1 Conjunctive waw | Noun - feminine singular construct
1) greave(s), leg armour 4697 מִצְחַת 1 Samuel 17:6 ו וּמִצְחַת נְחֹשֶׁת,
עַל־רַגְלָיו; וְכִידוֹן נְחֹשֶׁת, בֵּין כְּתֵפָיו. 6 And he had greaves of brass upon his legs, and a
javelin of brass between his shoulders.
23395 וּמִצִּיּוֹן 1 Conjunctive waw | Prep-מ | Noun proper - feminine
singular Zion = |parched place|; 1) another name for Jerusalem especially in the
prophetic books 6726 צִיּוֹן Psalm 20:3 ג יִשְׁלַח-עֶזְרְךָ מִקֹּדֶשׁ; וּמִצִּיּוֹן,
יִסְעָדֶךָּ. 3 Send forth thy help from the sanctuary, and support thee out of Zion;
23396 וּמָצִית 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
second feminine singular l 1) to drain, drain out ; 1a) (Qal) to drain, drain out ; 1b)
(Niphal) to be drained out 4680 מָצָה Ezek. 23:34 לד וְשָׁתִית אוֹתָהּ
וּמָצִית, וְאֶת־חֲרָשֶׂיהָ תְּגָרֵמִי־־וְשָׁדַיִךְ תְּנַתֵּקִי: כִּי אֲנִי דִבַּרְתִּי, נְאֻם אֲדֹנָי יְהוִה. {ס} 34 Thou
shalt even drink it and drain it, and thou shalt craunch the sherds thereof, and shalt tear thy
breasts; for I have spoken it, saith the Lord GOD. {S}
23397 וּמַצִּל 1 Conjunctive waw | Verb - Hiphil Participle - masculine
singular 1) (Aphel) to rescue, extricate, deliver 5338 נְצַל Dan. 6:28
28 כח מְשֵׁיזִב וּמַצִּל־־וְעָבֵד אָתִין וְתִמְהִין, בִּשְׁמַיָּא וּבְאַרְעָא: דִּי שֵׁיזִב לְדָנִיֵּאל, מִן־יַד אַרְיָוָתָא.
He delivereth and rescueth, and He worketh signs and wonders in heaven and in earth; who
hath delivered Daniel from the power of the lions.'
23398 וּמְצַלֵּא 1 Conjunctive waw | Verb - Piel Participle - masculine
singular 1) (Pael) to pray 6739 צְלָא Dan. 6:11 יא וְדָנִיֵּאל
כְּדִי יְדַע דִּי־רְשִׁים כְּתָבָא, עַל לְבַיְתֵהּ, וְכַוִּין פְּתִיחָן לֵהּ בְּעִלִּיתֵהּ, נֶגֶד יְרוּשְׁלֶם; וְזִמְנִין תְּלָתָה בְיוֹמָא
הוּא בָּרֵךְ עַל־בִּרְכוֹהִי, וּמְצַלֵּא וּמוֹדֵא קֳדָם אֱלָהֵהּ, כָּל־קֳבֵל דִּי־הֲוָא עָבֵד, מִן־קַדְמַת דְּנָה. {ס}
11 And when Daniel knew that the writing was signed, he went into his house--now his
windows were open in his upper chamber toward Jerusalem--and he kneeled upon his knees
three times a day, and prayed, and gave thanks before his God, as he did aforetime. {S}
23399 וּמַצְלַח 1 Conjunctive waw | Verb - Hiphil Participle - masculine
singular 1) to prosper ; 1a) (Aphel) ; 1a1) to cause to prosper ; 1a2) show prosperity,
be prosperous, have success, be successful 6744 צְלַח Ezr. 5:8 ח
יְדִיעַ לֶהֱוֵא לְמַלְכָּא, דִּי־אֲזַלְנָא לִיהוּד מְדִינְתָּא לְבֵית אֱלָהָא רַבָּא, וְהוּא מִתְבְּנֵא אֶבֶן גְּלָל, וְאָע מִתְּשָׂם
בְּכֻתְלַיָּא; וַעֲבִידְתָּא דָךְ אָסְפַּרְנָא מִתְעַבְדָא, וּמַצְלַח בְּיֶדְהֹם. {ס} 8 Be it known unto the
king, that we went into the province of Judah, to the house of the great God, which is builded
with great stones, and timber is laid in the walls, and this work goeth on with diligence and
prospereth in their hands. {S}
23400 וּמַצְלְחִין 1 Conjunctive waw | Verb - Hiphil Participle - masculine
plural 1) to prosper ; 1a) (Aphel) ; 1a1) to cause to prosper ; 1a2) show prosperity, be
prosperous, have success, be successful 6744 צְלַח Ezr. 6:14 יד וְשָׂבֵי
יְהוּדָיֵא בָּנַיִן וּמַצְלְחִין, בִּנְבוּאַת חַגַּי נְבִיָּאה וּזְכַרְיָה בַּר־עִדּוֹא; וּבְנוֹ וְשַׁכְלִלוּ, מִן־טַעַם אֱלָהּ יִשְׂרָאֵל,
וּמִטְּעֵם כּוֹרֶשׁ וְדָרְיָוֶשׁ, וְאַרְתַּחְשַׁשְׂתְּא מֶלֶךְ פָּרָס. 14 And the elders of the Jews builded and

prospered, through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded and finished it, according to the commandment of the God of Israel, and according to the decree of Cyrus, and Darius, and Artaxerxes king of Persia.

23401 וּמְצַלַּיִן 1 Conjunctive waw | Verb - Piel Participle - masculine plural 1) (Pael) to pray 6739 צְלָא Ezr. 6:10 י דִּי־לֶהֱוֺן מְהַקְרְבִין נִיחוֹחִין, לֶאֱלָהּ שְׁמַיָּא; וּמְצַלַּיִן, לְחַיֵּי מַלְכָּא וּבְנוֹהִי. 10 that they may offer sacrifices of sweet savour unto the God of heaven, and pray for the life of the king, and of his sons.

23402 וּמְצִלְתָּיִם 1 Conjunctive waw | Noun - common dual 1) cymbals 4700 מְצִלְתַּ֫יִם 1 Chr. 15:16 טז וַיֹּאמֶר דָּוִיד, לְשָׂרֵי הַלְוִיִּם, לְהַעֲמִיד אֶת־אֲחֵיהֶם הַמְשֹׁרְרִים, בִּכְלֵי־שִׁיר נְבָלִים וְכִנֹּרוֹת וּמְצִלְתָּיִם־־מַשְׁמִיעִים לְהָרִים־בְּקוֹל, לְשִׂמְחָה. {פ} 16 And David spoke to the chief of the Levites to appoint their brethren the singers, with instruments of music, psalteries and harps and cymbals, sounding aloud and lifting up the voice with joy. {P}

23403 וּמְצִלְתַּיִם 1 Conjunctive waw | Noun feminine dual 1) cymbals 4700 מְצִלְתַּ֫יִם 1 Chr. 16:42 מב וְעִמָּהֶם הֵימָן וִידוּתוּן חֲצֹצְרוֹת וּמְצִלְתַּיִם, לְמַשְׁמִיעִים, וּכְלֵי, שִׁיר הָאֱלֹהִים; וּבְנֵי יְדוּתוּן, לַשָּׁעַר. 42 and with them Heman and Jeduthun, to sound aloud with trumpets and cymbals, and with instruments for the songs of God; and the sons of Jeduthun to be at the gate.

23404 וּמִצָּפוֹן 2 Conjunctive waw | Prep-מ | Noun - feminine singular 1) north (of direction), northward ; 1a) north ; 1b) northward 6828 צָפוֹן Dan. 11:44; Amos 8:12 מד וּשְׁמֻעוֹת יְבַהֲלֻהוּ, מִמִּזְרָח וּמִצָּפוֹן; וְיָצָא בְּחֵמָא גְדֹלָה, לְהַשְׁמִיד וּלְהַחֲרִים רַבִּים. 44 But tidings out of the east and out of the north shall affright him; and he shall go forth with great fury to destroy and utterly to take away man

23405 וּמְצַפְצֵף 1 Conjunctive waw | Verb - Piel Participle - masculine singular 1) (Pilpel) to chirp, peep ; 1a) of birds ; 1b) of ghosts 6850 צָפַף Isa. 10:14 יד וַתִּמְצָא כַקֵּן יָדִי, לְחֵיל הָעַמִּים, וְכֶאֱסֹף בֵּיצִים עֲזֻבוֹת, כָּל־הָאָרֶץ אֲנִי אָסָפְתִּי; וְלֹא הָיָה נֹדֵד כָּנָף, וּפֹצֶה פֶה וּמְצַפְצֵף. 14 And my hand hath found as a nest the riches of the peoples; and as one gathereth eggs that are forsaken, have I gathered all the earth; and there was none that moved the wing, or that opened the mouth, or chirped.

23406 וּמְצָרֵי 1 Conjunctive waw | Noun - masculine plural construct 1) straits, distress 4712 מֵצַר Psalm 116:3 ג אֲפָפוּנִי, חֶבְלֵי-מָוֶת-- וּמְצָרֵי שְׁאוֹל מְצָאוּנִי; צָרָה וְיָגוֹן אֶמְצָא. 3 The cords of death compassed me, and the straits of the nether-world got hold upon me; I found trouble and sorrow.

23407 וּמִצְרַיִם 11 Conjunctive waw | Noun proper - masculine singular Egypt = |land of the Copts|; n pr loc ; 1) a country at the northeastern section of Africa, adjacent to Palestine, and through which the Nile flows ; Egyptians = |double straits| ; adj ; 2) the inhabitants or natives of Egypt 4714 מִצְרַ֫יִם Genesis 10:6, 13; Exod. 14:27; Num. 33:4; 1 Chr. 1:8, 11; Isa. 19:23; 30:7; 31:3; Ezek. 23:27; Nah. 3:9 ו וּבְנֵי, חָם־־כּוּשׁ וּמִצְרַיִם, וּפוּט וּכְנָעַן. 6 And the sons of Ham: Cush, and Mizraim, and Put, and Canaan.

23408 וּמְצֹרָע 1 Conjunctive waw | Verb - Pual Participle - masculine singular 1) to be diseased of skin, be leprous ; 1a) (Qal) to be a leper ; 1b) (Pual) to have leprosy 6879 צָרַע 2 Sam. 3:29 כט יָחֻלוּ עַל־רֹאשׁ יוֹאָב, וְאֶל כָּל־בֵּית אָבִיו; וְאַל־יִכָּרֵת מִבֵּית יוֹאָב זָב וּמְצֹרָע וּמַחֲזִיק בַּפֶּלֶךְ, וְנֹפֵל בַּחֶרֶב--וַחֲסַר־לָחֶם.
29 let it fall upon the head of Joab, and upon all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth by the sword, or that lacketh bread.'

23409 וּמְצֹרָרִים 1 Conjunctive waw | Verb - Pual Participle - masculine plural 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound ; 1a) (Qal) ; 1a1) to bind, tie up, shut up ; 1a2) to be scant, be cramped, be in straits ; 1b) (Pual) to be bound, be tied up ; 1c) (Hiphil) ; 1c1) to make narrow for, cause distress to, press hard upon ; 1c2) to suffer distress ; 2) to show hostility toward, vex ; 1a) (Qal) ; 1a1) to show hostility toward, treat with enmity, vex, harass ; 1a2) vexer, harasser (participle) 6887 צָרַר Jos. 9:4 ד וַיַּעֲשׂוּ גַם־הֵמָּה בְּעָרְמָה, וַיֵּלְכוּ וַיִּצְטַיָּרוּ; וַיִּקְחוּ שַׂקִּים בָּלִים, לַחֲמוֹרֵיהֶם, וְנֹאדוֹת יַיִן בָּלִים, וּמְבֻקָּעִים וּמְצֹרָרִים. 4 they also did work wilily, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine skins, worn and rent and patched up;

23410 וּמַקָּבוֹת 1 Conjunctive waw | Noun - feminine plural 1) hammer 4717 מַקָּבוֹת 1 Kings 6:7 ז וְהַבַּיִת, בְּהִבָּנֹתוֹ--אֶבֶן־שְׁלֵמָה מַסָּע, נִבְנָה; וּמַקָּבוֹת וְהַגַּרְזֶן כָּל־כְּלִי בַרְזֶל, לֹא־נִשְׁמַע בַּבַּיִת בְּהִבָּנֹתוֹ. 7 For the house, when it was in building, was built of stone made ready at the quarry; and there was neither hammer nor axe nor any tool of iron heard in the house, while it was in building.--

23411 וּמְקַבְּצָיו 1 Conjunctive waw | Verb - Piel Participle - masculine plural construct | third person masculine singular 1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered together 6908 קָבַץ Isa. 62:9 ט כִּי מְאַסְפָיו יֹאכְלֻהוּ, וְהִלְלוּ אֶת־יְהוָה; וּמְקַבְּצָיו יִשְׁתֻּהוּ, בְּחַצְרוֹת קָדְשִׁי. {ס} 9 But they that have garnered it shall eat it, and praise the LORD, and they that have gathered it shall drink it in the courts of My sanctuary. {S}

23412 וּמַקֵּדָה 1 Conjunctive waw | Noun proper - feminine singular Makkedah = |place of shepherds|; 1) the location of a cave in Judah where Joshua captured and executed five Canaanite kings during the conquest; located near Bethhoron and Libnah 4719 מַקֵּדָה Jos. 15:41 מא וּגְדֵרוֹת, בֵּית־דָּגוֹן וְנַעֲמָה וּמַקֵּדָה: עָרִים שֵׁשׁ־עֶשְׂרֵה, וְחַצְרֵיהֶן. {ס} 41 and Gederoth, Beth-dagon, and Naamah, and Makkedah; sixteen cities with their villages. {S}

23413 וּמִקֶּדֶם 1 Conjunctive waw | Prep-מ | Noun - masculine singular n m ; 1) east, antiquity, front, that which is before, aforetime ; 1a) front, from the front or east, in front, mount of the East ; 1b) ancient time, aforetime, ancient, from of old, earliest time ; 1c) anciently, of old (adverb) ; 1d) beginning ; 1e) east ; adv ; 2) eastward, to or toward the East 6924 קֶדֶם Isa. 46:10 י מַגִּיד מֵרֵאשִׁית אַחֲרִית, וּמִקֶּדֶם אֲשֶׁר לֹא־נַעֲשׂוּ; אֹמֵר

עֲצָתִי תָקוּם, וְכָל־חֶפְצִי אֶעֱשֶׂה.   10 Declaring the end from the beginning, and from ancient times things that are not yet done; saying: 'My counsel shall stand, and all My pleasure will I do';

23414   וּמִקְדָּשׁ   1   Conjunctive waw | Noun - masculine singular   1) sacred place, sanctuary, holy place ; 1a) sanctuary ; 1a1) of the temple ; 1a2) of the tabernacle ; 1a3) of Ezekiel's temple ; 1a4) of Jehovah   4720   מִקְדָּשׁ   Ezek. 45:4   ד קֹדֶשׁ מִן־הָאָרֶץ הוּא, לַכֹּהֲנִים מְשָׁרְתֵי הַמִּקְדָּשׁ יִהְיֶה, הַקְּרֵבִים, לְשָׁרֵת אֶת־יְהוָה; וְהָיָה לָהֶם מָקוֹם לְבָתִּים, וּמִקְדָּשׁ לַמִּקְדָּשׁ.   4 It is a holy portion of the land; it shall be for the priests, the ministers of the sanctuary, that come near to minister unto the LORD; and it shall be a place for their houses, and a place consecrated for the sanctuary.

23415   וּמִקְדַּשׁ   1   Conjunctive waw | Noun - masculine singular construct   1) sacred place, sanctuary, holy place ; 1a) sanctuary ; 1a1) of the temple ; 1a2) of the tabernacle ; 1a3) of Ezekiel's temple ; 1a4) of Jehovah   4720   מִקְדָּשׁ   Ezek. 48:21   כא וְהַנּוֹתָר לַנָּשִׂיא מִזֶּה וּמִזֶּה לִתְרוּמַת־הַקֹּדֶשׁ וְלַאֲחֻזַּת הָעִיר אֶל־פְּנֵי חֲמִשָּׁה וְעֶשְׂרִים אֶלֶף תְּרוּמָה, עַד־גְּבוּל קָדִימָה, וְיָמָּה עַל־פְּנֵי חֲמִשָּׁה וְעֶשְׂרִים אֶלֶף עַל־גְּבוּל יָמָּה, לְעֻמַּת חֲלָקִים לַנָּשִׂיא; וְהָיְתָה תְּרוּמַת הַקֹּדֶשׁ, וּמִקְדַּשׁ הַבַּיִת בְּתוֹכֹה.   21 And the residue shall be for the prince, on the one side and on the other of the holy offering and of the possession of the city, in front of the five and twenty thousand of the offering toward the east border, and westward in front of the five and twenty thousand toward the west border, answerable unto the portions, it shall be for the prince; and the holy offering and the sanctuary of the house shall be in the midst thereof.

23416   וּמִקְדָּשִׁי   2   Conjunctive waw | Noun - masculine singular construct | first person common singular   1) sacred place, sanctuary, holy place ; 1a) sanctuary ; 1a1) of the temple ; 1a2) of the tabernacle ; 1a3) of Ezekiel's temple ; 1a4) of Jehovah   4720   מִקְדָּשׁ   Lev. 19:30; 26:2   ל אֶת-שַׁבְּתֹתַי תִּשְׁמֹרוּ, וּמִקְדָּשִׁי תִּירָאוּ: אֲנִי, יְהוָה.   30 Ye shall keep My sabbaths, and reverence My sanctuary: I am the LORD.

23417   וּמִקְדְּשֵׁי   1   Conjunctive waw | Noun - masculine plural construct   1) sacred place, sanctuary, holy place ; 1a) sanctuary ; 1a1) of the temple ; 1a2) of the tabernacle ; 1a3) of Ezekiel's temple ; 1a4) of Jehovah   4720   מִקְדָּשׁ   Amos 7:9   ט וְנָשַׁמּוּ בָּמוֹת יִשְׂחָק, וּמִקְדְּשֵׁי יִשְׂרָאֵל יֶחֱרָבוּ; וְקַמְתִּי עַל־בֵּית יָרָבְעָם, בֶּחָרֶב. {ס}
9 And the high places of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste; and I will rise against the house of Jeroboam with the sword. {S}

23418   וּמַקְדִּשִׁים   1   Conjunctive waw | Verb - Hiphil Participle - masculine plural   1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause

Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself
6942 קָדַשׁ Neh. 12:47 מז וְכָל-יִשְׂרָאֵל בִּימֵי זְרֻבָּבֶל וּבִימֵי נְחֶמְיָה, נֹתְנִים מְנָיוֹת
הַמְשֹׁרְרִים וְהַשֹּׁעֲרִים--דְּבַר-יוֹם בְּיוֹמוֹ; וּמַקְדִּשִׁים, לַלְוִיִּם, וְהַלְוִיִּם, מַקְדִּשִׁים לִבְנֵי אַהֲרֹן. {פ}
47 And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, as every day required; and they hallowed for the Levites; and the Levites hallowed for the sons of Aaron. {P}

23419 וּמִקְוֵא 1 Conjunctive waw | Prep-מ | Noun proper - feminine singular n m ; 1) hope ; 1a) hope ; 1b) ground of hope ; 1c) things hoped for, outcome ; 2) collection, collected mass ; n pr m ; 3) (CLBL) Kue, a place in Cilicia from whichSolomon imported horses 4723 מִקְוֶה 2 Chr. 1:16 טז וּמוֹצָא הַסּוּסִים אֲשֶׁר לִשְׁלֹמֹה, מִמִּצְרָיִם; וּמִקְוֵא--סֹחֲרֵי הַמֶּלֶךְ, מִקְוֵא יִקְחוּ בִּמְחִיר. 16 And the horses which Solomon had were brought out of Egypt; also out of Keve, the king's merchants buying them of the men of Keve at a price.

23420 וּמִקְוָה 1 Conjunctive waw | Noun - feminine singular 1) reservoir ; 2) (TWOT) collection, collected mass 4724 מִקְוָה Isa. 22:11
יא וּמִקְוָה עֲשִׂיתֶם, בֵּין הַחֹמֹתַיִם, לְמֵי, הַבְּרֵכָה הַיְשָׁנָה; וְלֹא הִבַּטְתֶּם אֶל-עֹשֶׂיהָ, וְיֹצְרָהּ מֵרָחוֹק לֹא רְאִיתֶם. 11 ye made also a basin between the two walls for the water of the old pool--but ye looked not unto Him that had done this, neither had ye respect unto Him that fashioned it long ago.

23421 וּמִקְוֵה 2 Conjunctive waw | Prep-מ | Noun proper - feminine singular n m ; 1) hope ; 1a) hope ; 1b) ground of hope ; 1c) things hoped for, outcome ; 2) collection, collected mass ; n pr m ; 3) (CLBL) Kue, a place in Cilicia from whichSolomon imported horses 4723 מִקְוֶה 1 Kings 10:28; Jer. 50:7
כח וּמוֹצָא הַסּוּסִים אֲשֶׁר לִשְׁלֹמֹה, מִמִּצְרָיִם; וּמִקְוֵה--סֹחֲרֵי הַמֶּלֶךְ, יִקְחוּ מִקְוֵה בִּמְחִיר. 28 And the horses which Solomon had were brought out of Egypt; also out of Keveh, the king's merchants buying them of the men of Keveh at a price.

23422 וּמָקוֹם 2 Conjunctive waw | Noun - masculine singular 1) standing place, place ; 1a) standing place, station, post, office ; 1b) place, place of human abode ; 1c) city, land, region ; 1d) place, locality, spot ; 1e) space, room, distance ; 1f) region, quarter, direction ; 1g) give place to, instead of 4725 מָקוֹם Gen. 24:31; Job 28:1 לא וַיֹּאמֶר, בּוֹא בְּרוּךְ יְהוָה; לָמָּה תַעֲמֹד, בַּחוּץ, וְאָנֹכִי פִּנִּיתִי הַבַּיִת, וּמָקוֹם לַגְּמַלִּים. 31 And he said: 'Come in, thou blessed of the LORD; wherefore standest thou without? for I have cleared the house, and made room for the camels.'

23423 וּמְקוֹם 3 Conjunctive waw | Noun - masculine singular construct 1) standing place, place ; 1a) standing place, station, post, office ; 1b) place, place of human abode ; 1c) city, land, region ; 1d) place, locality, spot ; 1e) space, room, distance ; 1f) region, quarter, direction ; 1g) give place to, instead of 4725 מָקוֹם Psalm 26:8; Eccl. 3:16; Isa. 60:13 ח יְהוָה--אָהַבְתִּי, מְעוֹן בֵּיתֶךָ; וּמְקוֹם, מִשְׁכַּן כְּבוֹדֶךָ. 8 LORD, I love the habitation of Thy house, and the place where Thy glory dwelleth.

23424 וּמָקוֹר 1 Conjunctive waw | Noun - masculine singular 1) spring, fountain ; 1a) spring ; 1a1) of source of life, joy, purification (fig.) ; 1b) of the eye

(fig.) ; 1c) source (of menstruous blood) ; 1d) flow (of blood after child birth) 4726
מָקוֹר Prov. 25:26 כו מַעְיָן נִרְפָּשׂ, וּמָקוֹר מָשְׁחָת-- צַדִּיק, מָט לִפְנֵי-רָשָׁע. 26 As
a troubled fountain, and a corrupted spring, so is a righteous man that giveth way before the
wicked.
23425 וּמִקַּח־ 1 וּמִקַּח־שֹׁחַד Conjunctive waw | Noun - masculine
singular construct 1) taking, accepting, receiving (of a bribe) 4727 מִקָּח־
2 Chr. 19:7 ז וְעַתָּה, יְהִי פַחַד־יְהוָה עֲלֵיכֶם: שִׁמְרוּ וַעֲשׂוּ--כִּי־אֵין עִם־יְהוָה אֱלֹהֵינוּ עַוְלָה
וּמַשֹּׂא פָנִים, וּמִקַּח־שֹׁחַד. 7 Now therefore let the fear of the LORD be upon you; take heed
and do it; for there is no iniquity with the LORD our God, nor respect of persons, nor taking of
bribes.'
23426 וּמַקְטִיר 3 Conjunctive waw | Verb - Hiphil Participle - masculine
singular v ; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke ; 1a)
(Piel) ; 1a1) to make sacrifices smoke ; 1a2) to sacrifice ; 1b) (Pual) to smoke a sacrifice ; 1c)
(Hiphil) ; 1c1) to make sacrifices smoke ; 1c2) to cause incense to smoke, offer incense ; 1c3)
to make smoke upon ; 1d) (Hophal) to be made to smoke ; n m ; 2) incense ; n f ; 3)
incense-altar 6999 קָטַר 1 Kings 3:3; Jer. 33:18; 48:35 ג וַיֶּאֱהַב
שְׁלֹמֹה, אֶת־יְהוָה, לָלֶכֶת, בְּחֻקּוֹת דָּוִד אָבִיו: רַק, בַּבָּמוֹת--הוּא מְזַבֵּחַ, וּמַקְטִיר. 3 And
Solomon loved the LORD, walking in the statutes of David his father; only he sacrificed and
offered in the high places.
23427 וּמַקְטִרִים 2 Conjunctive waw | Verb - Hiphil Participle - masculine
plural v ; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke ; 1a)
(Piel) ; 1a1) to make sacrifices smoke ; 1a2) to sacrifice ; 1b) (Pual) to smoke a sacrifice ; 1c)
(Hiphil) ; 1c1) to make sacrifices smoke ; 1c2) to cause incense to smoke, offer incense ; 1c3)
to make smoke upon ; 1d) (Hophal) to be made to smoke ; n m ; 2) incense ; n f ; 3)
incense-altar 6999 קָטַר 2 Chr. 13:11; 29:11 יא וּמַקְטִרִים לַיהוָה עֹלוֹת
בַּבֹּקֶר־בַּבֹּקֶר וּבָעֶרֶב־בָּעֶרֶב וּקְטֹרֶת־סַמִּים וּמַעֲרֶכֶת לֶחֶם עַל־הַשֻּׁלְחָן הַטָּהוֹר, וּמְנוֹרַת הַזָּהָב וְנֵרֹתֶיהָ
לְבָעֵר בָּעֶרֶב בָּעֶרֶב--כִּי־שֹׁמְרִים אֲנַחְנוּ, אֶת־מִשְׁמֶרֶת יְהוָה אֱלֹהֵינוּ; וְאַתֶּם, עֲזַבְתֶּם אֹתוֹ. 11 and
they burn unto the LORD every morning and every evening burnt-offerings and sweet incense;
the showbread also set they in order upon the pure table; and the candlestick of gold with the
lamps thereof, to burn every evening; for we keep the charge of the LORD our God; but ye
have forsaken Him.
23428 וּמְקַטְּרִים 6 Conjunctive waw | Verb - Piel Participle - masculine
plural v ; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke ; 1a)
(Piel) ; 1a1) to make sacrifices smoke ; 1a2) to sacrifice ; 1b) (Pual) to smoke a sacrifice ; 1c)
(Hiphil) ; 1c1) to make sacrifices smoke ; 1c2) to cause incense to smoke, offer incense ; 1c3)
to make smoke upon ; 1d) (Hophal) to be made to smoke ; n m ; 2) incense ; n f ; 3)
incense-altar 6999 קָטַר 1 Kings 22:44; 2 Kings 12:4; 14:4; 15:4, 35; Isa.
65:3 מד אַךְ הַבָּמוֹת, לֹא־סָרוּ: עוֹד הָעָם מְזַבְּחִים וּמְקַטְּרִים, בַּבָּמוֹת. 44 howbeit the
high places were not taken away; the people still sacrificed and offered in the high places.
23429 וּמֵקִים 1 Conjunctive waw | Verb - Hiphil Participle - masculine
singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to

arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Jer. 10:20 כ אָהֳלִי
שֻׁדָּד, וְכָל־מֵיתָרַי נִתָּקוּ; בָּנַי יְצָאֻנִי, וְאֵינָם--אֵין־נֹטֶה עוֹד אָהֳלִי, וּמֵקִים יְרִיעוֹתָי. 20 My tent is spoiled, and all my cords are broken; my children are gone forth of me, and they are not; there is none to stretch forth my tent any more, and to set up my curtains.

23430 וּמַקְלוֹ 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) rod, staff ; 1a) rod, stick ; 1b) staff (in travel) ; 1c) wand (of diviner) 4731 מַקֵּל; Hos. 4:12 יב עַמִּי בְּעֵצוֹ יִשְׁאָל, וּמַקְלוֹ
יַגִּיד לוֹ: כִּי רוּחַ זְנוּנִים הִתְעָה, וַיִּזְנוּ מִתַּחַת אֱלֹהֵיהֶם. 12 My people ask counsel at their stock, and their staff declareth unto them; for the spirit of harlotry hath caused them to err, and they have gone astray from under their God.

23431 וּמִקְלוֹת 4 Conjunctive waw | Noun proper - masculine singular Mikloth = |staves|; 1)one of the sons of Jehiel, the father or prince of Gibeon by his wife Maachah; a Benjamite ; 2) leader of the 2nd division of David's army 4732 מִקְלוֹת 1 Chronicles 8:32; 9:37f; 27:4 לב וּמִקְלוֹת, הוֹלִיד אֶת־שִׁמְאָה; וְאַף־הֵמָּה, נֶגֶד
אֲחֵיהֶם יָשְׁבוּ בִירוּשָׁלַם--עִם־אֲחֵיהֶם. {ס} 32 And Mikloth begot Shimeah. And they also dwelt with their brethren in Jerusalem, over against their brethren. {S}

23432 וּמַקֶּלְכֶם 1 Conjunctive waw | Noun - masculine singular construct | second person masculine plural 1) rod, staff ; 1a) rod, stick ; 1b) staff (in travel) ; 1c) wand (of diviner) 4731 מַקֵּל; Exod. 12:11 יא וְכָכָה, תֹּאכְלוּ אֹתוֹ--
מָתְנֵיכֶם חֲגֻרִים, נַעֲלֵיכֶם בְּרַגְלֵיכֶם וּמַקֶּלְכֶם בְּיֶדְכֶם; וַאֲכַלְתֶּם אֹתוֹ בְּחִפָּזוֹן, פֶּסַח הוּא לַיהוָה.
11 And thus shall ye eat it: with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste--it is the LORD'S passover.

23433 וּמְקַלֵּל 2 Verb - Piel Participle - masculine singular absolute 1) to be slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ; 1b) (Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake oneself, be moved to and fro 7043 קָלַל Exodus 21:17; 2 Sam. 16:5 יז וּמְקַלֵּל אָבִיו וְאִמּוֹ, מוֹת יוּמָת. {ס} 17 And he that curseth his father or his mother, shall surely be put to death. {S}

23434 וּמְקֻלָּלָיו 1 Conjunctive waw | Verb - Pual Participle - masculine plural construct | third person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ; 1b) (Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake oneself, be moved to and fro 7043 קָלַל Psalm 37:22 כב כִּי מְבֹרָכָיו, יִירְשׁוּ אָרֶץ; וּמְקֻלָּלָיו, יִכָּרֵתוּ. 22 For such as are blessed of Him shall inherit the land; and they that are cursed of Him shall be cut off.

23435 וּמְקַלֶּלְךָ 1 Conjunctive waw | Verb - Piel Participle - masculine singular construct | second person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ; 1b) (Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake oneself, be moved to and fro 7043 קָלַל Gen. 12:3 ג וַאֲבָרְכָה, מְבָרְכֶיךָ, וּמְקַלֶּלְךָ, אָאֹר; וְנִבְרְכוּ בְךָ, כֹּל מִשְׁפְּחֹת הָאֲדָמָה. 3 And I will bless them that bless thee, and him that curseth thee will I curse; and in thee shall all the families of the earth be blessed.'

23436 וּמִקָּמַי 1 Conjunctive waw | Prep-מ | Verb - Qal Participle - masculine plural construct | first person common singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם 2 Sam. 22:49 מט וּמוֹצִיאִי, מֵאֹיְבָי; וּמִקָּמַי, תְּרוֹמְמֵנִי, {ס} מֵאִישׁ חֲמָסִים, תַּצִּילֵנִי. {ר} 49 And that bringeth me forth from mine enemies; yea, Thou liftest me up above them that rise up against me; Thou deliverest me from the violent man.

23437 וּמִקְנֶה 3 Conjunctive waw | Noun - masculine singular 1) cattle, livestock ; 1a) cattle, livestock ; 1a1) in general of a purchasable domestic animal; 1b) cows, sheep, goats (in herds and flocks) 4735 מִקְנֶה Gen. 4:20; Num. 32:1; 1 Chr. 28:1 כ וַתֵּלֶד עָדָה, אֶת־יָבָל: הוּא הָיָה־־אֲבִי, יֹשֵׁב אֹהֶל וּמִקְנֶה. 20 And Adah bore Jabal; he was the father of such as dwell in tents and have cattle.

23438 וּמִקְנֵה 3 Conjunctive waw | Noun - masculine singular construct
1) cattle, livestock ; 1a) cattle, livestock ; 1a1) in general of a purchasable domestic animal;
1b) cows, sheep, goats (in herds and flocks) 4735 מִקְנֶה Gen. 26:14; 47:18;
2 Chr. 32:29 יד וַיְהִי־לוֹ מִקְנֵה־צֹאן וּמִקְנֵה בָקָר, וַעֲבֻדָּה רַבָּה; וַיְקַנְאוּ אֹתוֹ, פְּלִשְׁתִּים.
14 And he had possessions of flocks, and possessions of herds, and a great household; and the
Philistines envied him.

23439 וּמִקְנֵהוּ 1 Conjunctive waw | Noun - masculine singular construct |
third person masculine singular 1) cattle, livestock ; 1a) cattle, livestock ; 1a1) in
general of a purchasable domestic animal; 1b) cows, sheep, goats (in herds and flocks)
4735 מִקְנֶה Job 1:10 י הֲלֹא־את (אַתָּה) שַׂכְתָּ בַעֲדוֹ וּבְעַד־בֵּיתוֹ, וּבְעַד כָּל־
אֲשֶׁר־לוֹ--מִסָּבִיב: מַעֲשֵׂה יָדָיו בֵּרַכְתָּ, וּמִקְנֵהוּ פָּרַץ בָּאָרֶץ. 10 Hast not Thou made a hedge
about him, and about his house, and about all that he hath, on every side? Thou hast blessed
the work of his hands, and his possessions are increased in the land.

23440 וּמִקְנַי 1 Conjunctive waw | Noun - masculine plural construct | first
person common singular 1) cattle, livestock ; 1a) cattle, livestock ; 1a1) in general of a
purchasable domestic animal; 1b) cows, sheep, goats (in herds and flocks) 4735
מִקְנֶה Num. 20:19 יט וַיֹּאמְרוּ אֵלָיו בְּנֵי-יִשְׂרָאֵל, בַּמְסִלָּה נַעֲלֶה, וְאִם-מֵימֶיךָ נִשְׁתֶּה אֲנִי
וּמִקְנַי, וְנָתַתִּי מִכְרָם; רַק אֵין-דָּבָר, בְּרַגְלַי אֶעֱבֹרָה. 19 And the children of Israel said unto
him: 'We will go up by the highway; and if we drink of thy water, I and my cattle, then will I
give the price thereof; let me only pass through on my feet; there is no hurt.'

23441 וּמִקְנֵיָהוּ 2 Conjunctive waw | Noun proper - masculine singular
Mikneiah = |possession of Jehovah|; 1)one of the Levites of the 2nd rank, gatekeepers of the
ark, appointed by David to play in the temple band 4737 מִקְנֵיָהוּ 1 Chr.
15:18, 21 יח וְעִמָּהֶם, אֲחֵיהֶם הַמִּשְׁנִים: זְכַרְיָהוּ בֵּן וְיַעֲזִיאֵל וּשְׁמִירָמוֹת וִיחִיאֵל וְעֻנִּי אֱלִיאָב
וּבְנָיָהוּ וּמַעֲשֵׂיָהוּ וּמַתִּתְיָהוּ וֶאֱלִיפְלֵהוּ וּמִקְנֵיָהוּ וְעֹבֵד אֱדֹם, וִיעִיאֵל--הַשֹּׁעֲרִים. 18 and with
them their brethren of the second degree, Zechariah, Ben, and Jaaziel, and Shemiramoth, and
Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Eliphalehu, and
Mikneiah, and Obed-edom, and Jeiel, the doorkeepers.

23442 וּמִקְנֵיהֶם 2 Conjunctive waw | Noun - masculine plural construct |
third person masculine plural 1) cattle, livestock ; 1a) cattle, livestock ; 1a1) in general
of a purchasable domestic animal; 1b) cows, sheep, goats (in herds and flocks) 4735
מִקְנֶה Jdg. 6:5; Psalms 78:48 ה כִּי הֵם וּמִקְנֵיהֶם יַעֲלוּ וְאָהֳלֵיהֶם, יבאו (וּבָאוּ) כְדֵי־
אַרְבֶּה לָרֹב, וְלָהֶם וְלִגְמַלֵּיהֶם, אֵין מִסְפָּר; וַיָּבֹאוּ בָאָרֶץ, לְשַׁחֲתָהּ. 5 For they came up with
their cattle and their tents, and they came in as locusts for multitude; both they and their
camels were without number; and they came into the land to destroy it.

23443 וּמִקְנֵיכֶם 2 Conjunctive waw | Noun - masculine plural construct |
second person masculine plural 1) cattle, livestock ; 1a) cattle, livestock ; 1a1) in
general of a purchasable domestic animal; 1b) cows, sheep, goats (in herds and flocks)
4735 מִקְנֶה Jos. 1:14; 2 Kings 3:17 יד נְשֵׁיכֶם טַפְּכֶם, וּמִקְנֵיכֶם, יֵשְׁבוּ, בָּאָרֶץ
אֲשֶׁר נָתַן לָכֶם מֹשֶׁה בְּעֵבֶר הַיַּרְדֵּן; וְאַתֶּם תַּעַבְרוּ חֲמֻשִׁים לִפְנֵי אֲחֵיכֶם, כֹּל גִּבּוֹרֵי הַחַיִל, וַעֲזַרְתֶּם
אוֹתָם. 14 Your wives, your little ones, and your cattle, shall abide in the land which

Moses gave you beyond the Jordan; but ye shall pass over before your brethren armed, all the mighty men of valour, and shall help them;

23444 וּמִקְנֵכֶם 1 Conjunctive waw | Noun - masculine plural construct | second person masculine plural 1) cattle, livestock ; 1a) cattle, livestock ; 1a1) in general of a purchasable domestic animal; 1b) cows, sheep, goats (in herds and flocks)
4735 מִקְנֶה Deut. 3:19 יט רַק נְשֵׁיכֶם וְטַפְּכֶם, וּמִקְנֵכֶם, יָדַעְתִּי, כִּי־מִקְנֶה רַב
לָכֶם--יֵשְׁבוּ, בְּעָרֵיכֶם, אֲשֶׁר נָתַתִּי, לָכֶם. 19 But your wives, and your little ones, and your cattle--I know that ye have much cattle--shall abide in your cities which I have given you;

23445 וּמִקְנַת־ 3 וּמִקְנַת־כֶּסֶף Conjunctive waw | Noun - feminine singular construct 1) purchase ; 1a) purchase ; 1b) purchase-price ; 1c) possession (gained by purchase) 4736 מִקְנָה Gen. 17:12f, 27 יב וּבֶן־שְׁמֹנַת יָמִים,
יִמּוֹל לָכֶם כָּל־זָכָר--לְדֹרֹתֵיכֶם: יְלִיד בָּיִת--וּמִקְנַת־כֶּסֶף מִכֹּל בֶּן־נֵכָר, אֲשֶׁר לֹא מִזַּרְעֲךָ הוּא.
12 And he that is eight days old shall be circumcised among you, every male throughout your generations, he that is born in the house, or bought with money of any foreigner, that is not of thy seed.

23446 וּמִקְסַם 2 Conjunctive waw | Noun - masculine singular construct 1) divination 4738 מִקְסָם Ezek. 12:24; 13:7 כד כִּי לֹא יִהְיֶה עוֹד, כָּל־
חֲזוֹן שָׁוְא--וּמִקְסַם חָלָק: בְּתוֹךְ, בֵּית יִשְׂרָאֵל. 24 For there shall be no more any vain vision nor smooth divination within the house of Israel.

23447 וּמִקְצֵה 1 Conjunctive waw | Prep-מִ | Noun - masculine singular construct 1) end, extremity ; 1a) end, mouth, extremity ; 1b) border, outskirts ; 1c) the whole (condensed term for what is included within extremities) ; 1d) at the end of (a certain time) 7097 קָצֶה Genesis 47:2 ב וּמִקְצֵה אֶחָיו, לָקַח חֲמִשָּׁה אֲנָשִׁים;
וַיַּצִּגֵם, לִפְנֵי פַרְעֹה. 2 And from among his brethren he took five men, and presented them unto Pharaoh.

23448 וּמִקְצֹעוֹתָיו 1 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) place of corner structure, corner buttress, inner corner-buttress ; 1a) corner post, buttress-place, buttress 4740 מִקְצֹועַ Ezek. 41:22 כב הַמִּזְבֵּחַ עֵץ שָׁלוֹשׁ אַמּוֹת גָּבֹהַּ וְאָרְכּוֹ שְׁתַּיִם־אַמּוֹת, וּמִקְצֹעוֹתָיו לוֹ, וְאָרְכּוֹ וְקִירֹתָיו, עֵץ;
וַיְדַבֵּר אֵלַי--זֶה הַשֻּׁלְחָן, אֲשֶׁר לִפְנֵי יְהוָה. 22 The altar, three cubits high, and the length thereof two cubits, was of wood, and so the corners thereof; the length thereof, and the walls thereof, were also of wood; and he said unto me: 'This is the table that is before the LORD.'

23449 וּמִקְצָת 3 Conjunctive waw | Prep-מִ | Noun - feminine singular construct 1) end, part ; 1a) end ; 1a1) of corners, of earth ; 1b) from the end of ; 1c) at the end of 7117 קְצָת Nehemiah 7:69/70; Dan. 1:2, 15 סט וּמִקְצָת
רָאשֵׁי הָאָבוֹת, נָתְנוּ לַמְּלָאכָה--הַתִּרְשָׁתָא נָתַן לָאוֹצָר, זָהָב דַּרְכְּמֹנִים אֶלֶף מִזְרָקוֹת חֲמִשִּׁים, כָּתְנוֹת
כֹּהֲנִים, שְׁלֹשִׁים וַחֲמֵשׁ מֵאוֹת. 69 And some from among the heads of fathers' houses gave unto the work. The Tirshatha gave to the treasury a thousand darics of gold, fifty basins, five hundred and thirty priests' tunics.

23450 וּמִקְצָתָם 1 Conjunctive waw | Prep-מִ | Noun - feminine singular construct | third person masculine plural 1) end, part ; 1a) end ; 1a1) of corners, of

earth ; 1b) from the end of ; 1c) at the end of 7117 קְצָת Dan. 1:5
ה וַיְמַן לָהֶם הַמֶּלֶךְ דְּבַר־יוֹם בְּיוֹמוֹ, מִפַּת־בַּג הַמֶּלֶךְ וּמִיֵּין מִשְׁתָּיו, וּלְגַדְּלָם, שָׁנִים שָׁלוֹשׁ; וּמִקְצָתָם--
יַעַמְדוּ, לִפְנֵי הַמֶּלֶךְ. 5 And the king appointed for them a daily portion of the king's food,
and of the wine which he drank, and that they should be nourished three years; that at the end
thereof they might stand before the king.

23451 וּמִקְרֶה 2 Conjunctive waw | Noun - masculine singular 1)
unforeseen meeting or event, accident, happening, chance, fortune ; 1a) accident, chance ; 1b)
fortune, fate 4745 מִקְרֶה Eccl. 3:19 x 2 יט כִּי מִקְרֶה בְנֵי־הָאָדָם
וּמִקְרֶה הַבְּהֵמָה, וּמִקְרֶה אֶחָד לָהֶם--כְּמוֹת זֶה כֵּן מוֹת זֶה, וְרוּחַ אֶחָד לַכֹּל; וּמוֹתַר הָאָדָם מִן־הַבְּהֵמָה
אָיִן, כִּי הַכֹּל הָבֶל. 19 For that which befalleth the sons of men befalleth beasts; even one
thing befalleth them; as the one dieth, so dieth the other; yea, they have all one breath; so that
man hath no pre-eminence above a beast; for all is vanity

23452 וּמִקַּרְנֵי 1 Conjunctive waw | Prep-מ | Noun feminine dual
construct n f; 1) horn ; 1a) horn ; 1b) of strength (fig) ; 1c) flask (container for oil) ;
1d) horn (as musical instrument) ; 1e) horn (of horn-like projections on the altar) ; 1f) of
rays of light ; 1g) hill ; n pr loc ; 2) (BDB) a place conquered by Israel probably in Bashan
7161 קֶ֫רֶן Psalm 22:21/22 כב הוֹשִׁיעֵנִי, מִפִּי אַרְיֵה; וּמִקַּרְנֵי רֵמִים עֲנִיתָנִי.
22 Save me from the lion's mouth; yea, from the horns of the wild-oxen do Thou answer me.

23453 וּמַקְשֶׁה 1 Conjunctive waw | Verb - Hiphil Participle - masculine
singular 1) to be hard, be severe, be fierce, be harsh ; 1a) (Qal) ; 1a1) to be hard, be
difficult ; 1a2) to be hard, be severe ; 1b) (Niphal) ; 1b1) to be ill-treated ; 1b2) to be hard
pressed ; 1c) (Piel) to have severe labour (of women) ; 1d) (Hiphil) ; 1d1) to make difficult,
make difficulty ; 1d2) to make severe, make burdensome ; 1d3) to make hard, make stiff,
make stubborn ; 1d3a) of obstinacy (fig) ; 1d4) to show stubbornness 7185 קָשָׁה
Prov. 28:14 יד אַשְׁרֵי אָדָם, מְפַחֵד תָּמִיד; וּמַקְשֶׁה לִבּוֹ, יִפּוֹל בְּרָעָה. 14 Happy is the
man that feareth alway; but he that hardeneth his heart shall fall into evil.

23454 וּמֹקְשׁוֹת 1 Conjunctive waw | Noun - masculine plural construct
1) bait, lure, snare 4170 מוֹקֵשׁ Psalm 141:9 ט שָׁמְרֵנִי--מִידֵי פַח, יָקְשׁוּ
לִי; וּמֹקְשׁוֹת, פֹּעֲלֵי אָוֶן. 9 Keep me from the snare which they have laid for me, and from
the gins of the workers of iniquity.

23455 וָמָר 1 Conjunctive waw | Adjective - masculine singular adj ;
1) bitter, bitterness ; 1a) of water or food ; 1b) of harlot's end, end of wickedness, cry (fig.) ;
1c) of pain (subst) ; adv ; 2) bitterly 4751 מָר Jer. 2:19 יט תְּיַסְּרֵךְ
רָעָתֵךְ, וּמְשֻׁבוֹתַיִךְ תּוֹכִחֻךְ, וּדְעִי וּרְאִי כִּי־רַע וָמָר, עָזְבֵךְ אֶת־יְהוָה אֱלֹהָיִךְ; וְלֹא פַחְדָּתִי אֵלַיִךְ, נְאֻם־
אֲדֹנָי יְהוִה צְבָאוֹת. 19 Thine own wickedness shall correct thee, and thy backslidings
shall reprove thee: know therefore and see that it is an evil and a bitter thing, that thou hast
forsaken the LORD thy God, neither is My fear in thee, saith the Lord GOD of hosts.

23456 וּמָרֵא 1 Conjunctive waw | Noun - masculine singular construct
1) lord ; 1a) of king ; 1b) of God 4756 מָרֵא Dan. 2:47 מז עָנֵה
מַלְכָּא לְדָנִיֵּאל וְאָמַר, מִן־קְשֹׁט דִּי אֱלָהֲכוֹן הוּא אֱלָהּ אֱלָהִין וּמָרֵא מַלְכִין--וְגָלֵה רָזִין: דִּי יְכֵלְתָּ,
לְמִגְלֵא רָזָא דְנָה. 47 The king spoke unto Daniel, and said: 'Of a truth it is, that your God

is the God of gods, and the Lord of kings, and a revealer of secrets, seeing thou hast been able to reveal this secret.'

23457 וּמַרְאֶה 1 Conjunctive waw | Noun - masculine singular 1) sight, appearance, vision ; 1a) sight, phenomenon, spectacle, appearance, vision ; 1b) what is seen ; 1c) a vision (supernatural) ; 1d) sight, vision (power of seeing) 4758
מַרְאֶה Num. 12:8 ח פֶּה אֶל-פֶּה אֲדַבֶּר-בּוֹ, וּמַרְאֶה וְלֹא בְחִידֹת, וּתְמֻנַת יְהוָה, יַבִּיט;
וּמַדּוּעַ לֹא יְרֵאתֶם, לְדַבֵּר בְּעַבְדִּי בְמֹשֶׁה. 8 with him do I speak mouth to mouth, even manifestly, and not in dark speeches; and the similitude of the LORD doth he behold; wherefore then were ye not afraid to speak against My servant, against Moses?'

23458 וּמַרְאֶהָ 1 Conjunctive waw | Noun - masculine singular construct | third person feminine singular 1) sight, appearance, vision ; 1a) sight, phenomenon, spectacle, appearance, vision ; 1b) what is seen ; 1c) a vision (supernatural) ; 1d) sight, vision (power of seeing) 4758 מַרְאֶה Lev. 13:25 כה וְרָאָה אֹתָהּ
הַכֹּהֵן וְהִנֵּה נֶהְפַּךְ שֵׂעָר לָבָן בַּבַּהֶרֶת, וּמַרְאֶהָ עָמֹק מִן־הָעוֹר--צָרַעַת הִוא, בַּמִּכְוָה פָּרָחָה; וְטִמֵּא אֹתוֹ
הַכֹּהֵן, נֶגַע צָרַעַת הִוא. 25 then the priest shall look upon it; and, behold, if the hair in the bright spot be turned white, and the appearance thereof be deeper than the skin, it is leprosy, it hath broken out in the burning; and the priest shall pronounce him unclean: it is the plague of leprosy.

23459 וּמַרְאֵה 7 Conjunctive waw | Noun - masculine singular construct 1) sight, appearance, vision ; 1a) sight, phenomenon, spectacle, appearance, vision ; 1b) what is seen ; 1c) a vision (supernatural) ; 1d) sight, vision (power of seeing) 4758
מַרְאֶה Exod. 24:17; Lev. 13:3, 32; Num. 9:16; Ezek. 10:9; Dan. 1:13; 8:26 יז
וּמַרְאֵה כְּבוֹד יְהוָה, כְּאֵשׁ אֹכֶלֶת בְּרֹאשׁ הָהָר, לְעֵינֵי, בְּנֵי יִשְׂרָאֵל. 17 And the appearance of the glory of the LORD was like devouring fire on the top of the mount in the eyes of the children of Israel.

23460 וּמַרְאֵהוּ 2 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) sight, appearance, vision ; 1a) sight, phenomenon, spectacle, appearance, vision ; 1b) what is seen ; 1c) a vision (supernatural) ; 1d) sight, vision (power of seeing) 4758 מַרְאֶה Lev. 13:34; Jdg. 13:6 לד וְרָאָה
הַכֹּהֵן אֶת־הַנֶּתֶק בַּיּוֹם הַשְּׁבִיעִי, וְהִנֵּה לֹא־פָשָׂה הַנֶּתֶק בָּעוֹר, וּמַרְאֵהוּ, אֵינֶנּוּ עָמֹק מִן־הָעוֹר--וְטִהַר אֹתוֹ
הַכֹּהֵן, וְכִבֶּס בְּגָדָיו וְטָהֵר. 34 And in the seventh day the priest shall look on the scall; and, behold, if the scall be not spread in the skin, and the appearance thereof be not deeper than the skin, then the priest shall pronounce him clean; and he shall wash his clothes, and be clean.

23461 וּמַרְאוֹת 1 Conjunctive waw | Noun - feminine plural 1) vision ; 1a) mode of revelation ; 2) mirror 4759 מַרְאָה Ezek. 43:3 ז
וַיֹּאמֶר אֵלַי, בֶּן־אָדָם אֶת־מְקוֹם כִּסְאִי וְאֶת־מְקוֹם כַּפּוֹת רַגְלַי, אֲשֶׁר אֶשְׁכָּן־שָׁם בְּתוֹךְ בְּנֵי־יִשְׂרָאֵל,
לְעוֹלָם; וְלֹא יְטַמְּאוּ עוֹד בֵית־יִשְׂרָאֵל שֵׁם קָדְשִׁי הֵמָּה וּמַלְכֵיהֶם, בִּזְנוּתָם, וּבְפִגְרֵי מַלְכֵיהֶם, בָּמוֹתָם.
7 And He said unto me: 'Son of man, this is the place of My throne, and the place of the soles of My feet, where I will dwell in the midst of the children of Israel for ever; and the house of

Israel shall no more defile My holy name, neither they, nor their kings, by their harlotry, and by the carcasses of their kings in their high places;

23462 וּמַרְאֵיהֶם 2 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) sight, appearance, vision ; 1a) sight, phenomenon, spectacle, appearance, vision ; 1b) what is seen ; 1c) a vision (supernatural) ; 1d) sight, vision (power of seeing) 4758 מַרְאֶה Ezekiel 1:16; 10:10
10:10 טז מַרְאֵה הָאוֹפַנִּים וּמַעֲשֵׂיהֶם כְּעֵין תַּרְשִׁישׁ, וּדְמוּת אֶחָד לְאַרְבַּעְתָּן; וּמַרְאֵיהֶם, וּמַעֲשֵׂיהֶם, כַּאֲשֶׁר יִהְיֶה הָאוֹפַן, בְּתוֹךְ הָאוֹפָן. 16 The appearance of the wheels and their work was like unto the colour of a beryl; and they four had one likeness; and their appearance and their work was as it were a wheel within a wheel.

23463 וּמַרְאֵיהֶן 2 Conjunctive waw | Noun - masculine plural construct | third feminine plural 1) sight, appearance, vision ; 1a) sight, phenomenon, spectacle, appearance, vision ; 1b) what is seen ; 1c) a vision (supernatural) ; 1d) sight, vision (power of seeing) 4758 מַרְאֶה Gen. 41:21; Lev. 14:37 כא וַתָּבֹאנָה אֶל־קִרְבֶּנָה, וְלֹא נוֹדַע כִּי־בָאוּ אֶל־קִרְבֶּנָה, וּמַרְאֵיהֶן רַע, כַּאֲשֶׁר בַּתְּחִלָּה; וָאִיקָץ. 21 And when they had eaten them up, it could not be known that they had eaten them; but they were still ill-favoured as at the beginning. So I awoke.

23464 וּמַרְאֵיךְ 1 Conjunctive waw | Noun - masculine singular construct | second feminine singular 1) sight, appearance, vision ; 1a) sight, phenomenon, spectacle, appearance, vision ; 1b) what is seen ; 1c) a vision (supernatural) ; 1d) sight, vision (power of seeing) 4758 מַרְאֶה Song of Songs Cant. 2:14 יד יוֹנָתִי בְּחַגְוֵי הַסֶּלַע, בְּסֵתֶר הַמַּדְרֵגָה, הַרְאִינִי אֶת־מַרְאַיִךְ, הַשְׁמִיעִנִי אֶת־קוֹלֵךְ: כִּי־קוֹלֵךְ עָרֵב, וּמַרְאֵיךְ נָאוֶה. {ס} 14 O my dove, that art in the clefts of the rock, in the covert of the cliff, let me see thy countenance, let me hear thy voice; for sweet is thy voice, and thy countenance is comely.' {S}

23465 וּמֵרֹאשׁ 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct 1) head, top, summit, upper part, chief, total, sum, height, front, beginning ; 1a) head (of man, animals) ; 1b) top, tip (of mountain) ; 1c) height (of stars) ; 1d) chief, head (of man, city, nation, place, family, priest) ; 1e) head, front, beginning ; 1f) chief, choicest, best ; 1g) head, division, company, band ; 1h) sum 7218 רֹאשׁ Deuteronomy 33:15 טו וּמֵרֹאשׁ, הַרְרֵי־קֶדֶם; וּמִמֶּגֶד, גִּבְעוֹת עוֹלָם. 15 And for the tops of the ancient mountains, and for the precious things of the everlasting hills,

23466 וּמָרֵאשָׁה 1 Conjunctive waw | Noun proper - feminine singular Mareshah = |crest of a hill|; 1)one of the cities in the lowlands of Judah 4762 מָרֵשָׁה Jos. 15:44 מד וּקְעִילָה וְאַכְזִיב, וּמָרֵאשָׁה: עָרִים תֵּשַׁע, וְחַצְרֵיהֶן. {ס} 44 and Keilah, and Achzib, and Mareshah; nine cities with their villages. {S}

23467 וּמֵרָאשֵׁי 3 Conjunctive waw | Prep-מ | Noun - masculine plural construct 1) head, top, summit, upper part, chief, total, sum, height, front, beginning ; 1a) head (of man, animals) ; 1b) top, tip (of mountain) ; 1c) height (of stars) ; 1d) chief, head (of man, city, nation, place, family, priest) ; 1e) head, front, beginning ; 1f) chief, choicest, best ; 1g) head, division, company, band ; 1h) sum 7218 רֹאשׁ 2 Chr. 19:8; Ezr. 2:68; Nehemiah 7:70/71 ח וְגַם בִּירוּשָׁלִַם הֶעֱמִיד יְהוֹשָׁפָט מִן־הַלְוִיִּם וְהַכֹּהֲנִים, וּמֵרָאשֵׁי

הָאָבוֹת לְיִשְׂרָאֵל, לְמִשְׁפַּט יְהוָה, וְלָרִיב; וַיָּשֻׁבוּ, יְרוּשָׁלִָם. 8 Moreover in Jerusalem did Jehoshaphat set of the Levites and the priests, and of the heads of the fathers' houses of Israel, for the judgment of the LORD, and for controversies. And they returned to Jerusalem.
23468 וּמֵרֵאשִׁית 1 Conjunctive waw | Prep-מ | Noun - feminine singular construct 1) first, beginning, best, chief ; 1a) beginning ; 1b) first ; 1c) chief ; 1d) choice part 7225 רֵאשִׁית Prov. 3:9 ט כַּבֵּד אֶת-יְהוָה, מֵהוֹנֶךָ; וּמֵרֵאשִׁית, כָּל-תְּבוּאָתֶךָ. 9 Honour the LORD with thy substance, and with the first-fruits of all thine increase;
23469 וּמֵרֹב 2 Conjunctive waw | Prep-מ | Noun - masculine singular construct 1) multitude, abundance, greatness; 1a) multitude ; 1a1) abundance, abundantly ; 1a2) numerous ; 1b) greatness 7230 רֹב Isa. 24:22; Lam. 1:3
כב וְאֻסְּפוּ אֲסֵפָה אַסִּיר עַל־בּוֹר, וְסֻגְּרוּ עַל־מַסְגֵּר; וּמֵרֹב יָמִים, יִפָּקֵדוּ. 22 And they shall be gathered together, as prisoners are gathered in the dungeon, and shall be shut up in the prison, and after many days shall they be punished.
23470 וּמַרְבִּים 1 Conjunctive waw | Verb - Hiphil Participle - masculine plural 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה 1 Chr. 8:40 מ וַיִּהְיוּ בְנֵי־אוּלָם אֲנָשִׁים גִּבֹּרֵי־חַיִל דֹּרְכֵי קֶשֶׁת, וּמַרְבִּים בָּנִים וּבְנֵי בָנִים־־מֵאָה, וַחֲמִשִּׁים; כָּל־אֵלֶּה, מִבְּנֵי בִנְיָמִן. {פ} 40 And the sons of Ulam were mighty men of valour, archers; and had many sons, and sons' sons, a hundred and fifty. All these were of the sons of Benjamin. {P}
23471 וּמֵרָגְזֶךָ 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct | second person masculine singular 1) agitation, excitement, raging, trouble, turmoil, trembling ; 1a) turmoil, disquiet, raging ; 1b) trembling, trepidation 7267 רֹגֶז Isa. 14:3 ג וְהָיָה, בְּיוֹם הָנִיחַ יְהוָה לְךָ, מֵעָצְבְּךָ, וּמִרָגְזֶךָ־־וּמִן־הָעֲבֹדָה הַקָּשָׁה, אֲשֶׁר עֻבַּד־בָּךְ. 3 And it shall come to pass in the day that the LORD shall give thee rest from thy travail, and from thy trouble, and from the hard service wherein thou wast made to serve,
23472 וּמַרְגְּלֹתָיו 1 Conjunctive waw | Noun - feminine plural construct | third person masculine singular 1) place of the feet, feet 4772 מַרְגְּלֹת Dan. 10:6 ו וּגְוִיָּתוֹ כְתַרְשִׁישׁ, וּפָנָיו כְּמַרְאֵה בָרָק וְעֵינָיו כְּלַפִּידֵי אֵשׁ, וּזְרֹעֹתָיו וּמַרְגְּלֹתָיו, כְּעֵין נְחֹשֶׁת קָלָל; וְקוֹל דְּבָרָיו, כְּקוֹל הָמוֹן. 6 his body also was like the beryl, and his face as the appearance of lightning, and his eyes as torches of fire, and his arms and his feet like in colour to burnished brass, and the voice of his words like the voice of a multitude.
23473 וּמֶרֶד 1 Conjunctive waw | Noun proper - masculine singular Mered = |rebellion|; 1) son of Ezra and a descendant of Judah 4778 מֶרֶד 1 Chr. 4:17 יז וּבֶן־עֶזְרָה־־יֶתֶר וּמֶרֶד, וְעֵפֶר וְיָלוֹן; וַתַּהַר אֶת־מִרְיָם וְאֶת־שַׁמַּי, וְאֶת־יִשְׁבָּח אֲבִי

אֶשְׁתְּמֹעַ.   17 And the sons of Ezrah: Jether, and Mered, and Epher, and Jalon. And she bore Miriam, and Shammai, and Ishbah the father of Eshtemoa--

23474   וּמְרַד   1   Conjunctive waw | Noun - masculine singular   1) rebellion   4776   מְרַד   Ezr. 4:19   יט וּמִנִּי, שִׂים טְעֵם, וּבַקַּרוּ וְהַשְׁכַּחוּ, דִּי קִרְיְתָא דָךְ מִן־יוֹמָת עָלְמָא עַל־מַלְכִין מִתְנַשְּׂאָה; וּמְרַד וְאֶשְׁתַּדּוּר, מִתְעֲבֶד־בַּהּ.   19 And I decreed, and search hath been made, and it is found that this city of old time hath made insurrection against kings, and that rebellion and sedition have been made therein.

23475   וּמָרְדֳּכַי   7   Conjunctive waw | Noun proper - masculine singular   Mordecai = |little man| or |worshipper of Mars|; 1) cousin and adoptive father of queen Esther; son of Jair of the tribe of Benjamin; deliverer under Divine providence of the children of Israel from the destruction plotted by Haman the chief minister of Ahasuerus; institutor of the feast of Purim ; 2) a Jew who returned from exile with Zerubbabel   4782   מָרְדֳּכַי   Est. 2:19, 21; 3:2; 4:1; 8:1, 15; 9:29   יט וּבְהִקָּבֵץ בְּתוּלוֹת, שֵׁנִית; וּמָרְדֳּכַי, יֹשֵׁב בְּשַׁעַר־הַמֶּלֶךְ.   19 And when the virgins were gathered together the second time, and Mordecai sat in the king's gate--

23476   וּמָרָדְנוּ   1   Conjunctive waw | Verb - Qal Perfect - first common plural   1) to rebel, revolt, be rebellious ; 1a) (Qal) to rebel, revolt ; 1a1) against human king ; 1a2) against God ; 1a3) against light (poetic)   4775   מָרַד   Dan. 9:5   ה חָטָאנוּ וְעָוִינוּ, והרשענו (הִרְשַׁעְנוּ) וּמָרָדְנוּ; וְסוֹר מִמִּצְוֺתֶךָ, וּמִמִּשְׁפָּטֶיךָ.   5 we have sinned, and have dealt iniquitously, and have done wickedly, and have rebelled, and have turned aside from Thy commandments and from Thine ordinances;

23477   וּמְרַדֵּף   4   Conjunctive waw | Verb - Piel Participle - masculine singular   1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase   7291   רָדַף   Prov. 11:19; 12:11; 15:9; 28:19   יט כֵּן-צְדָקָה לְחַיִּים; וּמְרַדֵּף רָעָה לְמוֹתוֹ.   19 Stedfast righteousness tendeth to life; but he that pursueth evil pursueth it to his own death.

23478   וּמֵרֹדְפָי   1   Conjunctive waw | Prep-מ | Verb - Qal Participle - masculine plural construct | first person common singular   1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase   7291   רָדַף   Psalm 31:15/16   טז בְּיָדְךָ עִתֹּתָי; הַצִּילֵנִי מִיַּד-אוֹיְבַי, וּמֵרֹדְפָי.   16 My times are in Thy hand; deliver me from the hand of mine enemies, and from them that persecute me.

23479   וּמָרָה   2   Conjunctive waw | Adjective - feminine singular   adj ; 1) bitter, bitterness ; 1a) of water or food ; 1b) of harlot's end, end of wickedness, cry (fig.) ;

1c) of pain (subst) ; adv ; 2) bitterly 4751 מַר Gen. 27:34; Est. 4:1
לד כִּשְׁמֹעַ עֵשָׂו, אֶת־דִּבְרֵי אָבִיו, וַיִּצְעַק צְעָקָה, גְּדֹלָה וּמָרָה עַד־מְאֹד; וַיֹּאמֶר לְאָבִיו, בָּרְכֵנִי גַם־אָנִי
אָבִי. 34 When Esau heard the words of his father, he cried with an exceeding great and
bitter cry, and said unto his father: 'Bless me, even me also, O my father.'
23480 וּמֹרֶה 2 Conjunctive waw | Verb - Qal Participle - masculine
singular 1) to be contentious, be rebellious, be refractory, be disobedient towards, be
rebellious against ; 1a) (Qal) to be disobedient, be rebellious ; 1a1) towards father ; 1a2)
towards God ; 1b) (Hiphil) to show rebelliousness, show disobedience, disobey 4784
מָרָה Deut. 21:20; Psalms 78:8 כ וְאָמְרוּ אֶל־זִקְנֵי עִירוֹ, בְּנֵנוּ זֶה סוֹרֵר וּמֹרֶה--אֵינֶנּוּ
שֹׁמֵעַ, בְּקֹלֵנוּ; זוֹלֵל, וְסֹבֵא. 20 and they shall say unto the elders of his city: 'This our son is
stubborn and rebellious, he doth not hearken to our voice; he is a glutton, and a drunkard.'
23481 וּמְרוּדִי 1 Conjunctive waw | Noun - masculine singular construct |
first person common singular 1) restlessness, straying, wanderer, refugee 4788
מָרוּד Lam. 3:19 יט זְכָר־עָנְיִי וּמְרוּדִי, לַעֲנָה וָרֹאשׁ. 19 Remember mine
affliction and mine anguish, the wormwood and the gall.
23482 וּמְרוּדֶיהָ 1 Conjunctive waw | Noun - masculine plural construct |
third person feminine singular 1) restlessness, straying, wanderer, refugee 4788
מָרוּד Lam. 1:7 ז זָכְרָה יְרוּשָׁלַםִ, יְמֵי עָנְיָהּ וּמְרוּדֶיהָ--כֹּל מַחֲמֻדֶיהָ, אֲשֶׁר הָיוּ מִימֵי
קֶדֶם; בִּנְפֹל עַמָּהּ בְּיַד־צָר, וְאֵין עוֹזֵר לָהּ--רָאוּהָ צָרִים, שָׂחֲקוּ עַל מִשְׁבַּתֶּהָ. {ס} 7 Jerusalem
remembereth in the days of her affliction and of her anguish all her treasures that she had
from the days of old; now that her people fall by the hand of the adversary, and none doth
help her, the adversaries have seen her, they have mocked at her desolations. {S}
23483 וּמַרְוֶה 1 Conjunctive waw | Verb - Hiphil Participle - masculine
singular 1) to be satiated or saturated, have or drinkone's fill ; 1a) (Qal) to takeone's
fill ; 1b) (Piel) ; 1b1) to be drunk, be intoxicated ; 1b2) to drench, water abundantly,
saturate ; 1c) (Hiphil) to saturate, water, cause to drink 7301 רָוָה Prov.
11:25 כה נֶפֶשׁ-בְּרָכָה תְדֻשָּׁן; וּמַרְוֶה, גַּם-הוּא יוֹרֶא. 25 The beneficent soul shall be
made rich, and he that satisfieth abundantly shall be satisfied also himself.
23484 וּמֵרוּחַ 1 Conjunctive waw | Prep-מ | Noun - common singular
construct 1) wind, breath, mind, spirit ; 1a) breath; 1b) wind ; 1b1) of heaven ; 1b2)
quarter (of wind), side ; 1b3) breath of air ; 1b4) air, gas ; 1b5) vain, empty thing ; 1c) spirit
(as that which breathes quickly in animation or agitation) ; 1c1) spirit, animation, vivacity,
vigour ; 1c2) courage ; 1c3) temper, anger ; 1c4) impatience, patience ; 1c5) spirit,
disposition (as troubled, bitter, discontented) ; 1c6) disposition (of various kinds),
unaccountable or uncontrollable impulse ; 1c7) prophetic spirit ; 1d) spirit (of the living,
breathing being in man and animals) ; 1d1) as gift, preserved by God, God's spirit, departing
at death, disembodied being ; 1e) spirit (as seat of emotion) ; 1e1) desire ; 1e2) sorrow,
trouble ; 1f) spirit ; 1f1) as seat or organ of mental acts ; 1f2) rarely of the will ; 1f3) as seat
especially of moral character ; 1g)Spirit of God, the third person of the triune God, the
HolySpirit, coequal, coeternal with the Father and theSon ; 1g1) as inspiring ecstatic state of
prophecy ; 1g2) as impelling prophet to utter instruction or warning ; 1g3) imparting warlike

energy and executive and administrative power ; 1g4) as endowing men with various gifts ;
1g5) as energy of life ; 1g6) as manifest in theShekinah glory ; 1g7) never referred to as a
depersonalised force 7307 רֽוּחַ Job 4:9 ט מִנִּשְׁמַת אֱלוֹהַּ יֹאבֵדוּ;
וּמֵרוּחַ אַפּוֹ יִכְלוּ. 9 By the breath of God they perish, and by the blast of His anger are
they consumed.

23485 וּמְרוֹמַם 1 Conjunctive waw | Verb - Pual Participle - masculine
singular 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be
set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ;
1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt,
extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up,
erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and
present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f)
(Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311
רום Neh. 9:5 ה וַיֹּאמְרוּ הַלְוִיִּם יֵשׁוּעַ וְקַדְמִיאֵל בָּנִי חֲשַׁבְנְיָה שֵׁרֵבְיָה הוֹדִיָּה, שְׁבַנְיָה
פְתַחְיָה, קוּמוּ בָּרְכוּ אֶת-יְהוָה אֱלֹהֵיכֶם, מִן-הָעוֹלָם עַד-הָעוֹלָם; וִיבָרְכוּ שֵׁם כְּבֹדֶךָ, וּמְרוֹמַם עַל-כָּל-
בְּרָכָה וּתְהִלָּה. 5 Then the Levites, Jeshua, and Kadmiel, Bani, Hashabneiah, Sherebiah,
Hodiah, Shebaniah, and Pethahiah, said: 'Stand up and bless the LORD your God from
everlasting to everlasting; and let them say: Blessed be Thy glorious Name, that is exalted
above all blessing and praise.

23486 וּמְרוֹמֵם 1 Conjunctive waw | Verb - Piel Participle - masculine
singular 1) to rise ; 1a) (P'al) to be lifted up ; 1b) (Aphel) to exalt ; 1c) (Hithpolel)
to lift oneself up 7313 רוּם Dan. 4:34 לד כְּעַן אֲנָה נְבֻכַדְנֶצַּר, מְשַׁבַּח
וּמְרוֹמֵם וּמְהַדַּר לְמֶלֶךְ שְׁמַיָּא, דִּי כָל־מַעֲבָדוֹהִי קְשֹׁט, וְאֹרְחָתֵהּ דִּין; וְדִי מַהְלְכִין בְּגֵוָה, יָכִל
לְהַשְׁפָּלָה. {פ} 34 Now I Nebuchadnezzar praise and extol and honour the King of
heaven; for all His works are truth, and His ways justice; and those that walk in pride He is
able to abase.' {P}

23487 וּמֵרָחוֹק 1 Conjunctive waw | Prep-מ | Adjective - masculine
singular adj ; 1) remote, far, distant, distant lands, distantones ; 1a) of distance, time ; n
m ; 2) distance ; 2a) from a distance (with prep) 7350 רָחוֹק Job 39:25
כה בְּדֵי שֹׁפָר, יֹאמַר הֶאָח-- וּמֵרָחוֹק, יָרִיחַ מִלְחָמָה; רַעַם שָׂרִים, וּתְרוּעָה. 25 As oft as he
heareth the horn he saith: 'Ha, ha!' and he smelleth the battle afar off, {N} the thunder of the
captains, and the shouting.

23488 וּמָרֵי 1 Conjunctive waw | Adjective - masculine plural construct
adj ; 1) bitter, bitterness ; 1a) of water or food ; 1b) of harlot's end, end of wickedness, cry
(fig.) ; 1c) of pain (subst) ; adv ; 2) bitterly 4751 מָר 2 Sam. 17:8
ח וַיֹּאמֶר חוּשַׁי, אַתָּה יָדַעְתָּ אֶת־אָבִיךָ וְאֶת־אֲנָשָׁיו כִּי גִבֹּרִים הֵמָּה וּמָרֵי נֶפֶשׁ הֵמָּה, כְּדֹב שַׁכּוּל, בַּשָּׂדֶה;
וְאָבִיךָ אִישׁ מִלְחָמָה, וְלֹא יָלִין אֶת־הָעָם. 8 Hushai said moreover: 'Thou knowest thy father
and his men, that they are mighty men, and they are embittered in their minds, as a bear
robbed of her whelps in the field; and thy father is a man of war, and will not lodge with the
people.

23489 וּמְרִי־ 1 מְרִי־בַעַל Conjunctive waw | noun proper no gender no number no state Merib-baal = |Baal is my advocate|; 1) another name for Mephibosheth ; 1a) son of Jonathan and grandson ofSaul 4810 מְרִי 1 Chr. 9:40 (cf 2 Sam. 17:8), מ וּבֶן־יְהוֹנָתָן, מְרִיב בָּעַל; וּמְרִי־בַעַל, הוֹלִיד אֶת־מִיכָה. 40 And the son of Jonathan was Merib-baal; and Merib-baal begot Micah.

23490 וּמְרִיא־ 5 Conjunctive waw | Noun - masculine singular 1) well-fed, fatling 4806 מְרִיא 2 Sam. 6:13; 1 Kings 1:9, 19, 25; Isa. 11:6 יג וַיְהִי, כִּי צָעֲדוּ נֹשְׂאֵי אֲרוֹן־יְהוָה--שִׁשָּׁה צְעָדִים: וַיִּזְבַּח שׁוֹר, וּמְרִיא. 13 And it was so, that when they that bore the ark of the LORD had gone six paces, he sacrificed an ox and a fatling.

23491 וּמְרִיב־ 1 מְרִיב־בַעַל Conjunctive waw | noun proper no gender no number no state Merib-baal = |Baal is my advocate|; 1) another name for Mephibosheth ; 1a) son of Jonathan and grandson ofSaul 4807 מְרִיב 1 Chr. 8:34 לד וּבֶן־יְהוֹנָתָן, מְרִיב בָּעַל; וּמְרִיב בַּעַל, הוֹלִיד אֶת־מִיכָה. 34 And the son of Jonathan was Merib-baal; and Merib-baal begot Micah.

23492 וּמְרִיבָה 1 Conjunctive waw | Noun proper - feminine singular Meribah = |strife| or |contention|; 1) a fountain at Rephidim, in the desert ofSin; so called because the Israelites murmured against God ; 2) the name of the water supply at Kadesh on the southern border of the promised land; the people also murmured here against God 4809 מְרִיבָה Exod. 17:7 ז וַיִּקְרָא שֵׁם הַמָּקוֹם, מַסָּה וּמְרִיבָה: עַל־רִיב בְּנֵי יִשְׂרָאֵל, וְעַל נַסֹּתָם אֶת־יְהוָה לֵאמֹר, הֲיֵשׁ יְהוָה בְּקִרְבֵּנוּ, אִם־אָיִן. {פ} 7 And the name of the place was called Massah, and Meribah, because of the striving of the children of Israel, and because they tried the LORD, saying: 'Is the LORD among us, or not?' {P}

23493 וּמִרְיָם 3 Conjunctive waw | Noun proper - feminine singular Miriam = |rebellion|; 1) elder sister of Moses and Aaron ; 2) a woman of Judah 4813 מִרְיָם Num. 12:5; 1 Chr. 5:29; Mic. 6:4 ה וַיֵּרֶד יְהוָה בְּעַמּוּד עָנָן, וַיַּעֲמֹד פֶּתַח הָאֹהֶל; וַיִּקְרָא אַהֲרֹן וּמִרְיָם, וַיֵּצְאוּ שְׁנֵיהֶם. 5 And the LORD came down in a pillar of cloud, and stood at the door of the Tent, and called Aaron and Miriam; and they both came forth.

23494 וּמֵרִים 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311 רוּם Psalm 3:3/4 ד וְאַתָּה יְהוָה, מָגֵן בַּעֲדִי; כְּבוֹדִי, וּמֵרִים רֹאשִׁי. 4 But thou, O LORD, art a shield about me; my glory, and the lifter up of my head.

23495 וּמָרִינוּ 1 Conjunctive waw | Verb - Qal Perfect - first common plural 1) to be contentious, be rebellious, be refractory, be disobedient towards, be rebellious against ; 1a) (Qal) to be disobedient, be rebellious ; 1a1) towards father ; 1a2) towards God ; 1b) (Hiphil) to show rebelliousness, show disobedience, disobey 4784

מָרָה Lam. 3:42 {ס} מב נַחְנוּ פָשַׁעְנוּ וּמָרִינוּ, אַתָּה לֹא סָלָחְתָּ. 42 We have transgressed and have rebelled; Thou hast not pardoned. {S}

23496 וּמְרִיתֶם 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to be contentious, be rebellious, be refractory, be disobedient towards, be rebellious against ; 1a) (Qal) to be disobedient, be rebellious ; 1a1) towards father ; 1a2) towards God ; 1b) (Hiphil) to show rebelliousness, show disobedience, disobey 4784 מָרָה 1 Sam. 12:15; Isa. 1:20 טו וְאִם־לֹא תִשְׁמְעוּ בְּקוֹל יְהוָה, וּמְרִיתֶם אֶת־פִּי יְהוָה--וְהָיְתָה יַד־יְהוָה בָּכֶם, וּבַאֲבֹתֵיכֶם. 15 but if ye will not hearken unto the voice of the LORD, but rebel against the commandment of the LORD, then shall the hand of the LORD be against you, and against your fathers.

23497 וּמֶרְכָּבָה 1 Conjunctive waw | Noun - feminine singular 1) chariot 4818 מֶרְכָּבָה Nah. 3:2 ב קוֹל שׁוֹט, וְקוֹל רַעַשׁ אוֹפָן; וְסוּס דֹּהֵר, וּמֶרְכָּבָה מְרַקֵּדָה. 2 Hark! the whip, and hark! the rattling of the wheels; and prancing horses, and bounding chariots;

23498 וּמַרְכָּבוֹת 2 Conjunctive waw | Noun - feminine plural 1) chariot 4818 מֶרְכָּבָה 2 Chr. 9:25; 14:8 כה וַיְהִי לִשְׁלֹמֹה אַרְבַּעַת אֲלָפִים אֻרְיוֹת סוּסִים, וּמַרְכָּבוֹת, וּשְׁנֵים־עָשָׂר אֶלֶף, פָּרָשִׁים; וַיַּנִּיחֵם בְּעָרֵי הָרֶכֶב, וְעִם־הַמֶּלֶךְ בִּירוּשָׁלָםִ. 25 And Solomon had four thousand stalls for horses and chariots, and twelve thousand horsemen, that he bestowed in the chariot cities, and with the king at Jerusalem.

23499 וּמֵרֹךְ 1 Conjunctive waw | Prep-מ | Noun - masculine singular 1) tenderness, delicacy ; 1a) of woman 7391 רֹךְ Deuteronomy 28:56 נו הָרַכָּה בְךָ וְהָעֲנֻגָּה, אֲשֶׁר לֹא־נִסְּתָה כַף־רַגְלָהּ הַצֵּג עַל־הָאָרֶץ, מֵהִתְעַנֵּג, וּמֵרֹךְ--תֵּרַע עֵינָהּ בְּאִישׁ חֵיקָהּ, וּבִבְנָהּ וּבְבִתָּהּ. 56 The tender and delicate woman among you, who would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil against the husband of her bosom, and against her son, and against her daughter;

23500 וּמִרְמָה 5 Conjunctive waw | Noun - feminine singular 1) deceit, treachery 4820 מִרְמָה Psalm 5:7; 36:4; 55:12, 24; Zeph. 1:9 ז תְּאַבֵּד, דֹּבְרֵי כָזָב: אִישׁ-דָּמִים וּמִרְמָה, יְתָעֵב יְהוָה. 7 Thou destroyest them that speak falsehood; the LORD abhorreth the man of blood and of deceit.

23501 וּמִרְמוֹת 2 Conjunctive waw | Noun - feminine plural 1) deceit, treachery 4820 מִרְמָה Psalm 10:7; 38:13 ז אָלָה, פִּיהוּ מָלֵא-- וּמִרְמוֹת וָתֹךְ; תַּחַת לְשׁוֹנוֹ, עָמָל וָאָוֶן. 7 His mouth is full of cursing and deceit and oppression; under his tongue is mischief and iniquity.

23502 וּמֵרַע 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to be bad, be evil ; 1a)(Qal) ; 1a1) to be displeasing ; 1a2) to be sad ; 1a3) to be injurious, be evil ; 1a4) to be wicked, be evil (ethically) ; 1b) (Hiphil) ; 1b1) to do an injury or hurt ; 1b2) to do evil or wickedly ; 1b3) mischief (participle) ; 2) to break, shatter ; 2a) (Qal) ; 2a1) to break ; 2a2) broken (participle) ; 2a3) to be broken ; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder 7489 רָעַע Isa. 9:16 טז עַל־כֵּן עַל־בַּחוּרָיו לֹא־יִשְׂמַח אֲדֹנָי, וְאֶת־יְתֹמָיו וְאֶת־אַלְמְנוֹתָיו לֹא יְרַחֵם--כִּי כֻלּוֹ חָנֵף וּמֵרַע, וְכָל־פֶּה דֹּבֵר נְבָלָה; בְּכָל־זֹאת לֹא־שָׁב אַפּוֹ, וְעוֹד יָדוֹ נְטוּיָה. 16 Therefore the Lord shall have no joy in their young men, neither shall He have compassion on their fatherless and widows; for every one is ungodly and an evil-doer, and every mouth speaketh wantonness. For all this His anger is not turned away, but His hand is stretched out still.

23503 וּמֵרֹ֫עַ 2 Conjunctive waw | Prep-מ | Noun - masculine singular construct 1) badness, evil ; 1a) badness, bad quality ; 1b) wilfulness ; 1c) evil, badness (ethical) ; 1d) sadness 7455 רֹ֫עַ Jer. 23:22; 25:5 כב וְאִם־עָמְדוּ, בְּסוֹדִי--וְיַשְׁמִעוּ דְבָרַי, אֶת־עַמִּי, וִישִׁבוּם מִדַּרְכָּם הָרָע, וּמֵרֹעַ מַעַלְלֵיהֶם. {ס} 22 But if they have stood in My council, then let them cause My people to hear My words, and turn them from their evil way, and from the evil of their doings. {S}

23504 וּמֵרָעֵב 1 Conjunctive waw | Prep | Adjective - masculine singular 1) hungry ; 1a) hungry ; 1b) hungry man (subst) ; 1c) of failing strength (fig) 7457 רָעֵב Job 22:7 ז לֹא־מַיִם, עָיֵף תַּשְׁקֶה; וּמֵרָעֵב, תִּמְנַע־לָחֶם. 7 Thou hast not given water to the weary to drink, and thou hast withholden bread from the hungry.

23505 וּמִרְעֶה 2 Conjunctive waw | Noun - masculine singular 1) pasture, pasturage 4829 מִרְעֶה Ezek. 34:14; Nah. 2:12 ד בְּמִרְעֶה־טּוֹב אֶרְעֶה אֹתָם, וּבְהָרֵי מְרוֹם־יִשְׂרָאֵל יִהְיֶה נְוֵהֶם; שָׁם תִּרְבַּצְנָה בְּנָוֶה טּוֹב, וּמִרְעֶה שָׁמֵן תִּרְעֶינָה אֶל־הָרֵי יִשְׂרָאֵל. 14 I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be; there shall they lie down in a good fold, and in a fat pasture shall they feed upon the mountains of Israel.

23506 וּמַרְעֲלָה 1 Conjunctive waw | Noun proper - feminine singular Maralah = |trembling|; 1) a town or landmark on the border of Zebulun 4831 מַרְעֲלָה Jos. 19:11 יא וְעָלָה גְבוּלָם לַיָּמָּה וּמַרְעֲלָה, וּפָגַע בְּדַבָּשֶׁת; וּפָגַע, אֶל־הַנַּחַל, אֲשֶׁר, עַל־פְּנֵי יָקְנְעָם. 11 And their border went up westward, even to Maralah, and reached to Dabbesheth; and it reached to the brook that is before Jokneam.

23507 וּמַרְפֵּא 3 Conjunctive waw | Noun - masculine singular 1) health, healing, cure ; 1a) healing, cure ; 1b) health, profit, sound (of mind) ; 1c) healing ; 1c1) incurable (with negative) 4832 מַרְפֵּא Prov. 16:24; Jer. 33:6; Mal. 3:20 כד צוּף-דְּבַשׁ, אִמְרֵי-נֹעַם; מָתוֹק לַנֶּפֶשׁ, וּמַרְפֵּא לָעָצֶם. 24 Pleasant words are as a honeycomb, sweet to the soul, and health to the bones.

23508 וּמִרְפַּשׂ 1 Conjunctive waw | Noun - masculine singular construct 1) befouled, thing befouled 4833 מִרְפָּשׂ Ezek. 34:19 יט וְצֹאנִי--מִרְמַס רַגְלֵיכֶם תִּרְעֶינָה, וּמִרְפַּשׂ רַגְלֵיכֶם תִּשְׁתֶּינָה. {פ} 19 And as for My sheep, they eat that which ye have trodden with your feet, and they drink that which ye have fouled with your feet. {P}

23509 וּמֹרַק 1 Conjunctive waw | Verb - Pual waw Consecutive Perfect - third person masculine singular 1) to scour, polish ; 1a) (Qal) to scour, polish ; 1b) (Pual) to be scoured 4838 מָרַק Lev. 6:21 כא וּכְלִי-חֶרֶשׂ אֲשֶׁר תְּבֻשַּׁל-בּוֹ, יִשָּׁבֵר; וְאִם-בִּכְלִי נְחֹשֶׁת בֻּשָּׁלָה, וּמֹרַק וְשֻׁטַּף בַּמָּיִם. 21 But the earthen vessel wherein it is sodden shall be broken; and if it be sodden in a brazen vessel, it shall be scoured, and rinsed in water.

23510 וּמְרַק 1 וּפְרַקkethib; Conjunctive waw | Noun - common masculine singular construct qere 1) broth, juice cooked from meat 4839 מָרָק Isa. 65:4 (cf Lev. 6:21) ד הַיֹּשְׁבִים, בַּקְּבָרִים, וּבַנְּצוּרִים, יָלִינוּ; הָאֹכְלִים בְּשַׂר הַחֲזִיר, ופרק (וּמְרַק) פִּגֻּלִים כְּלֵיהֶם. 4 That sit among the graves, and lodge in the vaults; that eat swine's flesh, and broth of abominable things is in their vessels;

23511 וּמְרָרִי 6 Conjunctive waw | Noun proper - masculine singular Merari = |bitter|; 1) the 3rd son of Levi and head of a Levitical family 4847 מְרָרִי Gen. 46:11; Exod. 6:16; Num. 3:17; 1 Chr. 5:27; 6:1; 23:6 יא וּבְנֵי, לֵוִי--גֵּרְשׁוֹן, קְהָת וּמְרָרִי. 11 And the sons of Levi: Gershon, Kohath, and Merari.

23512 וּמְרֹרִים 1 Conjunctive waw | Noun - masculine plural 1) bitter thing, bitter herb, bitterness 4844 מְרֹרִים Num. 9:11 יא בַּחֹדֶשׁ הַשֵּׁנִי בְּאַרְבָּעָה עָשָׂר יוֹם, בֵּין הָעַרְבַּיִם--יַעֲשׂוּ אֹתוֹ: עַל-מַצּוֹת וּמְרֹרִים, יֹאכְלֻהוּ. 11 in the second month on the fourteenth day at dusk they shall keep it; they shall eat it with unleavened bread and bitter herbs;

23513 וּמַרְשִׁיעַ 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to be wicked, act wickedly ; 1a) (Qal) ; 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned ; 1b) (Hiphil) ; 1b1) to condemn as guilty (in civil relations) ; 1b2) to condemn as guilty (in ethical or religious relations) ; 1b3) to act wickedly (in ethics and religion) 7561 רָשַׁע Prov. 17:15 טו מַצְדִּיק רָשָׁע, וּמַרְשִׁיעַ צַדִּיק-- תּוֹעֲבַת יְהוָה, גַּם-שְׁנֵיהֶם. 15 He that justifieth the wicked, and he that condemneth the righteous, even they both are an abomination to the LORD.

23514 וּמַרְשִׁיעֵי 1 Conjunctive waw | Verb - Hiphil Participle - masculine plural construct 1) to be wicked, act wickedly ; 1a) (Qal) ; 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned ; 1b) (Hiphil) ; 1b1) to condemn as guilty (in civil relations) ; 1b2) to condemn as guilty (in ethical or religious relations) ; 1b3) to act wickedly (in ethics and religion) 7561 רָשַׁע Dan. 11:32 לב וּמַרְשִׁיעֵי בְרִית, יַחֲנִיף בַּחֲלַקּוֹת; וְעַם יֹדְעֵי אֱלֹהָיו, יַחֲזִקוּ וְעָשׂוּ. 32 And such as do wickedly against the covenant shall be corrupt by blandishments; but the people that know their God shall show strength, and preva

23515 וּמַשָּׂא 2 Conjunctive waw | Noun - masculine singular construct 1) lending on interest, usury ; 1a) in Ne 5:11, the rate of |usury| was onlyone per cent 4855 מַשָּׂא Gen. 25:14; Jer. 23:36 יד וּמִשְׁמָע וְדוּמָה, וּמַשָּׂא. 14 and Mishma, and Dumah, and Massa;

23516 וּמַשֹּׂא 1 Conjunctive waw | Noun - common masculine singular construct partiality (regarding of persons as a lifting up) -- respect. 4856 מַשּׂוֹא 2 Chr. 19:7 ז וְעַתָּה, יְהִי פַחַד־יְהוָה עֲלֵיכֶם: שִׁמְרוּ וַעֲשׂוּ--כִּי־אֵין עִם־יְהוָה אֱלֹהֵינוּ עַוְלָה וּמַשֹּׂא פָנִים, וּמִקַּח־שֹׁחַד. 7 Now therefore let the fear of the LORD be upon you; take heed and do it; for there is no iniquity with the LORD our God, nor respect of persons, nor taking of bribes.'

23517 וּמַשַּׂאֲכֶם 1 Conjunctive waw | Noun - common masculine singular construct | suffix second person masculine plural homonym 1 n m ; 1) load, bearing,

tribute, burden, lifting ; 1a) load, burden ; 1b) lifting, uplifting, that to which the soul lifts
itself up ; 1c) bearing, carrying ; 1d) tribute, that which is carried or brought or borne ; 2)
utterance, oracle, burden ; Massa = |burden| ; n pr m ; 3) (BDB) a son of Ishmael
4853 מַשָּׂא Deut. 1:12 יב אֵיכָה אֶשָּׂא, לְבַדִּי, טָרְחֲכֶם וּמַשַּׂאֲכֶם, וְרִיבְכֶם.
12 How can I myself alone bear your cumbrance, and your burden, and your strife?
23518 וּמַשְׂאַת־ 1 וּמַשְׂאַת־בַּר Conjunctive waw | Noun - feminine
singular construct 1) uprising, utterance, burden, portion, uplifting ; 1a) that which
rises, uprising, uplifting, signal, rising ; 1b) utterance, oracle ; 1c) burden ; 1d) portion,
present, largesse, gift, contribution, offering, tribute 4864 מַשְׂאֵת Amos 5:11
יא לָכֵן יַעַן בּוֹשַׁסְכֶם עַל־דָּל, וּמַשְׂאַת־בַּר תִּקְחוּ מִמֶּנּוּ--בָּתֵּי גָזִית בְּנִיתֶם, וְלֹא־תֵשְׁבוּ בָם; כַּרְמֵי־חֶמֶד
נְטַעְתֶּם, וְלֹא תִשְׁתּוּ אֶת־יֵינָם. 11 Therefore, because ye trample upon the poor, and take
from him exactions of wheat; ye have built houses of hewn stone, but ye shall not dwell in
them, ye have planted pleasant vineyards, but ye shall not drink wine thereof.
23519 וּמַשְׂאֵת 1 Conjunctive waw | Noun - feminine singular 1)
uprising, utterance, burden, portion, uplifting ; 1a) that which rises, uprising, uplifting, signal,
rising ; 1b) utterance, oracle ; 1c) burden ; 1d) portion, present, largesse, gift, contribution,
offering, tribute 4864 מַשְׂאֵת Jer. 40:5 ה וְעוֹדֶנּוּ לֹא־יָשׁוּב, וְשֻׁבָה אֶל־
גְּדַלְיָה בֶן־אֲחִיקָם בֶּן־שָׁפָן אֲשֶׁר הִפְקִיד מֶלֶךְ־בָּבֶל בְּעָרֵי יְהוּדָה וְשֵׁב אִתּוֹ בְּתוֹךְ הָעָם, אוֹ אֶל־כָּל־
הַיָּשָׁר בְּעֵינֶיךָ לָלֶכֶת, לֵךְ; וַיִּתֶּן־לוֹ רַב־טַבָּחִים אֲרֻחָה וּמַשְׂאֵת, וַיְשַׁלְּחֵהוּ. 5 Yet he would not
go back.--Go back then to Gedaliah the son of Ahikam, the son of Shaphan, whom the king of
Babylon hath made governor over the cities of Judah, and dwell with him among the people;
or go wheresoever it seemeth right unto thee to go.' So the captain of the guard gave him an
allowance and a present, and let him go.
23520 וּמִשְּׂאֵתוֹ 1 Conjunctive waw | Prep-מ | Noun - feminine singular
construct | third person masculine singular 1) elevation, exaltation, dignity, swelling,
uprising ; 1a) dignity, exaltation, loftiness; 1b) swelling ; 1c) uprising 7613 שְׂאֵת
Job 31:23 כג כִּי פַחַד אֵלַי, אֵיד אֵל; וּמִשְּׂאֵתוֹ, לֹא אוּכָל. 23 For calamity from God
was a terror to me, and by reason of His majesty I could do nothing.
23521 וּמַשְׂבִּיעַ 1 Conjunctive waw | Verb - Hiphil Participle - masculine
singular 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be
sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of
(have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be
weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to
sate, glut (with the undesired) 7646 שָׂבַע Psalm 145:16 טז פּוֹתֵחַ
אֶת-יָדֶךָ; וּמַשְׂבִּיעַ לְכָל-חַי רָצוֹן. 16 Thou openest Thy hand, and satisfiest every living
thing with favour.
23522 וּמִשְּׂדֵה 1 Conjunctive waw | Prep-מ | Noun - masculine singular
construct 1) field, land ; 1a) cultivated field; 1b) of home of wild beasts ; 1c) plain
(opposed to mountain) ; 1d) land (opposed to sea) 7704 שָׂדֶה Lev. 27:28
כח אַךְ-כָּל-חֵרֶם אֲשֶׁר יַחֲרִם אִישׁ לַיהוָה מִכָּל-אֲשֶׁר-לוֹ, מֵאָדָם וּבְהֵמָה וּמִשְּׂדֵה אֲחֻזָּתוֹ--לֹא יִמָּכֵר, וְלֹא
יִגָּאֵל: כָּל-חֵרֶם, קֹדֶשׁ-קָדָשִׁים הוּא לַיהוָה. 28 Notwithstanding, no devoted thing, that a

man may devote unto the LORD of all that he hath, whether of man or beast, or of the field of his possession, shall be sold or redeemed; every devoted thing is most holy unto the LORD.
23523 וּמִשְּׂדוֹת 1 Conjunctive waw | Prep-מ | Noun - masculine plural construct 1) field, land ; 1a) cultivated field; 1b) of home of wild beasts ; 1c) plain (opposed to mountain) ; 1d) land (opposed to sea) 7704 שָׂדֶה Neh. 12:29
כט וּמִבֵּית, הַגִּלְגָּל, וּמִשְּׂדוֹת גֶּבַע, וְעַזְמָוֶת: כִּי חֲצֵרִים, בָּנוּ לָהֶם הַמְשֹׁרְרִים, סְבִיבוֹת, יְרוּשָׁלִָם.
29 also from Beth-gilgal, and out of the fields of Geba and Azmaveth; for the singers had builded them villages round about Jerusalem.
23524 וּמְשׂוֹשׂ 2 Conjunctive waw | Verb - Qal Infinitive construct 1) exultation, joy, rejoicing 4885 מָשׂוֹשׂ Isa. 8:6; 62:5 ו יַעַן, כִּי מָאַס הָעָם
הַזֶּה, אֵת מֵי הַשִּׁלֹחַ, הַהֹלְכִים לְאַט; וּמְשׂוֹשׂ אֶת־רְצִין, וּבֶן־רְמַלְיָהוּ. 6 Forasmuch as this people hath refused the waters of Shiloah that go softly, and rejoiceth with Rezin and Remaliah's son;
23525 וּמְשַׂחֵק 1 Conjunctive waw | Verb - Piel Participle - masculine singular 1) to laugh, play, mock ; 1a) (Qal) ; 1a1) to laugh (usually in contempt or derision) ; 1a2) to sport, play ; 1b) (Piel) ; 1b1) to make sport ; 1b2) to jest ; 1b3) to play (including instrumental music, singing, dancing) ; 1c) (Hiphil) to laugh mockingly
7832 שָׂחַק 1 Chr. 15:29 כט וַיְהִי, אֲרוֹן בְּרִית יְהוָה, בָּא, עַד־עִיר דָּוִיד; וּמִיכַל
29 בַּת־שָׁאוּל נִשְׁקְפָה בְּעַד הַחַלּוֹן, וַתֵּרֶא אֶת־הַמֶּלֶךְ דָּוִיד מְרַקֵּד וּמְשַׂחֵק, וַתִּבֶז לוֹ, בְּלִבָּהּ. {פ}
And it came to pass, as the ark of the covenant of the LORD came to the city of David, that Michal the daughter of Saul looked out at the window, and saw king David dancing and making merry; and she despised him in her heart. {P}
23526 וּמַשְׂכִּילֵי 1 Conjunctive waw | Verb - Hiphil Participle - masculine plural construct 1) to be prudent, be circumspect, wisely understand, prosper ; 1a) (Qal) to be prudent, be circumspect ; 1b) (Hiphil) ; 1b1) to look at or upon, have insight ; 1b2) to give attention to, consider, ponder, be prudent ; 1b3) to have insight, have comprehension ; 1b3a) insight, comprehension (subst) ; 1b4) to cause to consider, give insight, teach ; 1b4a) the teachers, the wise ; 1b5) to act circumspectly, act prudently, act wisely ; 1b6) to prosper, have success ; 1b7) to cause to prosper ; 2) (Piel) to lay crosswise, cross (hands)
7919 שָׂכַל Daniel 11:33 לג וּמַשְׂכִּילֵי עָם, יָבִינוּ לָרַבִּים; וְנִכְשְׁלוּ בְּחֶרֶב
וּבְלֶהָבָה, בִּשְׁבִי וּבְבִזָּה--יָמִים. 33 And they that are wise among the people shall cause the many to understand; yet they shall stumble by the sword and by flame, by captivity and by spoil, many days.
23527 וּמַשְׂכִּילִים 1 Conjunctive waw | Verb - Hiphil Participle - masculine plural 1) to be prudent, be circumspect, wisely understand, prosper ; 1a) (Qal) to be prudent, be circumspect ; 1b) (Hiphil) ; 1b1) to look at or upon, have insight ; 1b2) to give attention to, consider, ponder, be prudent ; 1b3) to have insight, have comprehension ; 1b3a) insight, comprehension (subst) ; 1b4) to cause to consider, give insight, teach ; 1b4a) the teachers, the wise ; 1b5) to act circumspectly, act prudently, act wisely ; 1b6) to prosper, have success ; 1b7) to cause to prosper ; 2) (Piel) to lay crosswise, cross (hands) 7919
שָׂכַל Dan. 11:33 לג וּמַשְׂכִּילֵי עָם, יָבִינוּ לָרַבִּים; וְנִכְשְׁלוּ בְּחֶרֶב וּבְלֶהָבָה, בִּשְׁבִי

וּבְבִזָּה־־יָמִים. 33 And they that are wise among the people shall cause the many to
understand; yet they shall stumble by the sword and by flame, by captivity and by spoil, many
days.

23528 וּמִשְּׂמֹאלוֹ 3 Conjunctive waw | Prep-מ | Noun - feminine singular
construct | third person masculine singular 1) hating, hatred, hate ; 1a) hatred ; 1a1)
of man, God 8135 שִׂנְאָה 2 Sam. 16:6; 1 Kings 22:19; Neh. 8:4
Dan. 1:4 ו וַיְסַקֵּל בָּאֲבָנִים אֶת־דָּוִד, וְאֶת־כָּל־עַבְדֵי הַמֶּלֶךְ דָּוִד; וְכָל־הָעָם, וְכָל־הַגִּבֹּרִים,
מִימִינוֹ, וּמִשְּׂמֹאלוֹ. 6 And he cast stones at David, and at all the servants of king David;
and all the people and all the mighty men were on his right hand and on his left.

23529 וּמַשְׂמִאלִים 1 Conjunctive waw | Verb - Hiphil Participle - masculine
plural 1) to take the left, go to the left ; 1a) (Hiphil) ; 1a1) to go to the left ; 1a2) to
turn (aside) to the left (fig) ; 1a3) to use the left hand 8041 שָׂמַאל 1 Chr.
12:2 ב נֹשְׁקֵי קֶשֶׁת, מַיְמִינִים וּמַשְׂמִאלִים בָּאֲבָנִים, וּבַחִצִּים, בַּקָּשֶׁת־־מֵאֲחֵי שָׁאוּל, מִבִּנְיָמִן.
2 They were armed with bows, and could use both the right hand and the left in slinging
stones and in shooting arrows from the bow; they were of Saul's brethren of Benjamin.

23530 וּמִשְּׂמֹאלָם 2 Conjunctive waw | Prep-מ | Noun - masculine singular
construct | third person masculine plural 1) the left, the left hand, the left side ; 1a)
left ; 1b) left hand ; 1c) north (asone faces east) 8040 שְׂמֹאול Exod. 14:22,
29 כב וַיָּבֹאוּ בְנֵי־יִשְׂרָאֵל בְּתוֹךְ הַיָּם, בַּיַּבָּשָׁה; וְהַמַּיִם לָהֶם חוֹמָה, מִימִינָם וּמִשְּׂמֹאלָם.
22 And the children of Israel went into the midst of the sea upon the dry ground; and the
waters were a wall unto them on their right hand, and on their left.

23531 וּמִשֹּׂנְאַי 1 Conjunctive waw | Prep-מ | Verb - Qal Participle -
masculine plural construct | first person common singular 1) to hate, be hateful ; 1a)
(Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle)
(subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations,
God, wisdom 8130 שָׂנֵא Psalm 18:18/17 יח יַצִּילֵנִי, מֵאֹיְבִי עָז; וּמִשֹּׂנְאַי,
כִּי-אָמְצוּ מִמֶּנִּי. 18 He delivered me from mine enemy most strong, and from them that
hated me, for they were too mighty for me.

23532 וּמְשַׂנְאַי 1 Conjunctive waw | Verb - Piel Participle - masculine
plural construct | first person common singular 1) to hate, be hateful ; 1a) (Qal) to
hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b)
(Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom
8130 שָׂנֵא Psalm 18:41/40 מא וְאֹיְבַי, נָתַתָּה לִּי עֹרֶף; וּמְשַׂנְאַי, אַצְמִיתֵם.
41 Thou hast also made mine enemies turn their backs unto me, and I did cut off them that
hate me.

23533 וּמְשַׂנְאָיו 2 Conjunctive waw | Verb - Piel Participle - masculine
plural construct | third person masculine singular 1) to hate, be hateful ; 1a) (Qal) to
hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b)
(Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom
8130 שָׂנֵא Deuteronomy 33:11; Psalms 89:24 יא בָּרֵךְ יְהוָה חֵילוֹ, וּפֹעַל יָדָיו
תִּרְצֶה; מְחַץ מָתְנַיִם קָמָיו וּמְשַׂנְאָיו, מִן־יְקוּמוּן. {ס} 11 Bless, LORD, his substance, and

accept the work of his hands; smite through the loins of them that rise up against him, and of
them that hate him, that they rise not again. {S}
23534 וּמְשַׂנְאֶיךָ 1 Conjunctive waw | Verb - Piel Participle - masculine
plural construct | second person masculine singular 1) to hate, be hateful ; 1a) (Qal)
to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b)
(Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom
8130 שָׂנֵא Psalm 83:3 ג כִּי-הִנֵּה אוֹיְבֶיךָ, יֶהֱמָיוּן; וּמְשַׂנְאֶיךָ, נָשְׂאוּ רֹאשׁ.
3 For, lo, Thine enemies are in an uproar; and they that hate Thee have lifted up the head.
23535 וּמְשַׂנְאֵינוּ 2 Conjunctive waw | Verb - Piel Participle - masculine
plural construct | first person common plural 1) to hate, be hateful ; 1a) (Qal) to hate ;
1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal)
to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom 8130
שָׂנֵא Psalm 44:8, 11 ח כִּי הוֹשַׁעְתָּנוּ, מִצָּרֵינוּ; וּמְשַׂנְאֵינוּ הֱבִישׁוֹתָ. 8 But Thou
hast saved us from our adversaries, and hast put them to shame that hate us.
23536 וּמִשִּׂנְאָתוֹ 1 Conjunctive waw | Prep-מ | Verb - Qal Participle -
masculine plural construct | first person common singular 1) to hate, be hateful ; 1a)
(Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle)
(subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations,
God, wisdom 8130 שָׂנֵא Deut. 9:28 כח פֶּן־יֹאמְרוּ, הָאָרֶץ אֲשֶׁר הוֹצֵאתָנוּ
מִשָּׁם, מִבְּלִי יְכֹלֶת יְהוָה, לַהֲבִיאָם אֶל־הָאָרֶץ אֲשֶׁר־דִּבֶּר לָהֶם; וּמִשִּׂנְאָתוֹ אוֹתָם, הוֹצִיאָם לַהֲמִתָם
בַּמִּדְבָּר. 28 lest the land whence Thou broughtest us out say: Because the LORD was not
able to bring them into the land which He promised unto them, and because He hated them,
He hath brought them out to slay them in the wilderness.
23537 וּמְשַׂקְּרוֹת 1 Conjunctive waw | Verb - Piel Participle - feminine
plural 1) (Piel) to ogle, be wanton ; 1a) ogling (participle) 8265 שָׂקַר
Isa. 3:16 טז וַיֹּאמֶר יְהוָה, יַעַן כִּי גָבְהוּ בְּנוֹת צִיּוֹן, וַתֵּלַכְנָה נטוות (נְטוּיוֹת) גָּרוֹן, וּמְשַׂקְּרוֹת
עֵינָיִם; הָלוֹךְ וְטָפֹף תֵּלַכְנָה, וּבְרַגְלֵיהֶם תְּעַכַּסְנָה. 16 Moreover the LORD said: Because the
daughters of Zion are haughty, and walk with stretched-forth necks and wanton eyes, walking
and mincing as they go, and making a tinkling with their feet;
23538 וָמַשׁ 1 Conjunctive waw | Noun proper - masculine singular
Mash = |drawn out|; 1)one of the sons of Aram; also 'Meshech' 4851 מַשׁ
Gen. 10:23 כג וּבְנֵי, אֲרָם־־עוּץ וְחוּל, וְגֶתֶר וָמַשׁ. 23 And the sons of Aram: Uz, and
Hul, and Gether, and Mash.
23539 וּמָשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person masculine singular 1) to depart, remove ; 1a) (Qal) ; 1a1) to depart ; 1a2)
to remove ; 1a3) to be removed (of inanimate objects) ; 1b) (Hiphil) to remove, depart
4185 מוּשׁ Zech. 14:4 ד וְעָמְדוּ רַגְלָיו בַּיּוֹם־הַהוּא עַל־הַר הַזֵּיתִים אֲשֶׁר עַל־פְּנֵי
יְרוּשָׁלִַם, מִקֶּדֶם, וְנִבְקַע הַר הַזֵּיתִים מֵחֶצְיוֹ מִזְרָחָה וָיָמָּה, גֵּיא גְּדוֹלָה מְאֹד; וּמָשׁ חֲצִי הָהָר צָפוֹנָה,
וְחֶצְיוֹ־נֶגְבָּה. 4 And His feet shall stand in that day upon the mount of Olives, which is
before Jerusalem on the east, and the mount of Olives shall cleft in the midst thereof toward

the east and toward the west, so that there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

23540 וּמַשָּׁא 1 Conjunctive waw | Noun - masculine singular construct
1) lending on interest, usury ; 1a) in Ne 5:11, the rate of |usury| was onlyone per cent
4855 מַשָּׁא Neh. 10:32 לב בִּנְיָמִן מַלּוּךְ, שְׁמַרְיָה. {ס} 32 Benjamin, Malluch, Shemariah. {S}

23541 וּמְשֹׁאָה 2 Conjunctive waw | Noun - feminine singular 1) desolation, ruin 4875 מְשֹׁאָה Job 30:3; 38:27 ג בְּחֶסֶר וּבְכָפָן, גַּלְמוּד: הַעֹרְקִים צִיָּה--אֶמֶשׁ, שׁוֹאָה וּמְשֹׁאָה. 3 They are gaunt with want and famine; they gnaw the dry ground, in the gloom of wasteness and desolation.

23542 וּמִשְׁאָל 1 Conjunctive waw | Noun proper - feminine singular
Misheal = |entreaty|; 1) a town in the territory of Asher allotted to the Gershonite Levites
4861 מִשְׁאָל Jos. 19:26 כו וְאַלַּמֶּלֶךְ וְעַמְעָד, וּמִשְׁאָל; וּפָגַע בְּכַרְמֶל הַיָּמָּה, וּבְשִׁיחוֹר לִבְנָת. 26 and Allam-melech, and Amad, and Mishal; and it reached to Carmel westward, and to Shihor-libnath.

23543 וּמִשְׁאַרְתֶּךָ 2 Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) kneading trough or bowl 4863 מִשְׁאַרְתּוֹ Deut. 28:5, 17 ה בָּרוּךְ טַנְאֲךָ, וּמִשְׁאַרְתֶּךָ. 5 Blessed shall be thy basket and thy kneading-trough.

23544 וּמִשֹּׁאַת 1 Conjunctive waw | Prep-מ | Noun - feminine singular construct n m ; 1) ravage ; n f ; 2) devastation, ruin, waste ; 2a) devastation, ruin ; 2b) ruin, waste (of land) 7722 שׁוֹאָה Prov. 3:25 כה אַל-תִּירָא, מִפַּחַד פִּתְאֹם; וּמִשֹּׁאַת רְשָׁעִים, כִּי תָבֹא. 25 Be not afraid of sudden terror, neither of the destruction of the wicked, when it cometh;

23545 וּמִשָּׁב 2 Conjunctive waw | Prep-מ | Verb - Qal Participle - masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Zech. 7:14; 9:8 יד וְאֵסָעֲרֵם, עַל כָּל־הַגּוֹיִם אֲשֶׁר לֹא־יְדָעוּם, וְהָאָרֶץ נָשַׁמָּה אַחֲרֵיהֶם, מֵעֹבֵר וּמִשָּׁב; וַיָּשִׂימוּ אֶרֶץ־חֶמְדָּה, לְשַׁמָּה. {פ} 14 but I will scatter them with a whirlwind among all the nations whom they have not known.

Thus the land was desolate after them, so that no man passed through nor returned; for they laid the pleasant land desolate.' {P}

23546 וּמְשֻׁבוֹתַיִךְ 1 Conjunctive waw | Noun - feminine plural construct | second feminine singular 1) turning away, turning back, apostasy, backsliding 4878 מְשׁוּבָה Jer. 2:19 יט תְּיַסְּרֵךְ רָעָתֵךְ, וּמְשֻׁבוֹתַיִךְ תּוֹכִחֻךְ, וּדְעִי וּרְאִי כִּי־רַע וָמָר, עָזְבֵךְ אֶת־יְהוָה אֱלֹהָיִךְ; וְלֹא פַחְדָּתִי אֵלַיִךְ, נְאֻם־אֲדֹנָי יְהוִה צְבָאוֹת. 19 Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that it is an evil and a bitter thing, that thou hast forsaken the LORD thy God, neither is My fear in thee, saith the Lord GOD of hosts.

23547 וּמֹשְׁבוֹתָם 1 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) seat, assembly, dwelling-place, dwelling, dwellers ; 1a) seat, sitting, those sitting, sitting company or assembly ; 1b) dwelling place, dwelling ; 1c) situation, location ; 1d) time of dwelling ; 1e) those dwelling, dweller 4186 מוֹשָׁב 1 Chr. 7:28 כח וַאֲחֻזָּתָם, וּמֹשְׁבוֹתָם--בֵּית־אֵל, וּבְנֹתֶיהָ; וְלַמִּזְרָח נַעֲרָן--וְלַמַּעֲרָב גֶּזֶר וּבְנֹתֶיהָ וּשְׁכֶם וּבְנֹתֶיהָ, עַד־עַיָּה וּבְנֹתֶיהָ. 28 And their possessions and habitations were Beth-el and the towns thereof, and eastward Naaran, and westward Gezer, with the towns thereof; Shechem also and the towns thereof, unto Aiah and the towns thereof;

23548 וּמְשַׁבַּח 1 Conjunctive waw | Verb - Piel Participle - masculine singular 1) (Pael) to laud, praise, adulate, adore 7624 שְׁבַח 1 Chr. 7:28 כח וַאֲחֻזָּתָם, וּמֹשְׁבוֹתָם--בֵּית־אֵל, וּבְנֹתֶיהָ; וְלַמִּזְרָח נַעֲרָן--וְלַמַּעֲרָב גֶּזֶר וּבְנֹתֶיהָ וּשְׁכֶם וּבְנֹתֶיהָ, עַד־עַיָּה וּבְנֹתֶיהָ. 28 And their possessions and habitations were Beth-el and the towns thereof, and eastward Naaran, and westward Gezer, with the towns thereof; Shechem also and the towns thereof, unto Aiah and the towns thereof;

23549 וּמִשֶּׁבֶר 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct 1) breaking, fracture, crushing, breach, crash, ruin, shattering ; 1a) breaking, fracture, shattering, crushing ; 1b) crashing ; 1c) breaking (of a dream), interpretation ; 1d) quarries 7667 שֶׁבֶר Isa. 65:14 יד הִנֵּה עֲבָדַי יָרֹנּוּ, מִטּוּב לֵב; וְאַתֶּם תִּצְעֲקוּ מִכְּאֵב לֵב, וּמִשֵּׁבֶר רוּחַ תְּיֵלִילוּ. 14 Behold, My servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall wail for vexation of spirit.

23550 וּמְשַׁבֵּר 1 Conjunctive waw | Verb - Piel Participle - masculine singular 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered 7665 שָׁבַר 1 Kings 19:11 יא וַיֹּאמֶר, צֵא וְעָמַדְתָּ בָהָר לִפְנֵי יְהוָה, וְהִנֵּה יְהוָה עֹבֵר וְרוּחַ גְּדוֹלָה וְחָזָק מְפָרֵק הָרִים וּמְשַׁבֵּר סְלָעִים לִפְנֵי יְהוָה, לֹא בָרוּחַ יְהוָה; וְאַחַר הָרוּחַ רַעַשׁ, לֹא בָרַעַשׁ יְהוָה. 11 And He said: 'Go forth, and stand upon the mount before the LORD.' And, behold, the LORD passed by, and a great and strong wind rent the mountains, and broke in pieces the rocks before the LORD; but the LORD was not in the wind; and after the wind an earthquake; but the LORD was not in the earthquake;

23551 וּמִשַּׁבְּתוֹתַי 1 Conjunctive waw | Noun - masculine singular construct | first person common singular 1) bridle ; 1a) bridle (for animals) ; 1b) control, authority (fig.) 4964 מֶ֫תֶג Ezek. 22:26 כו כֹּהֲנֶיהָ חָמְסוּ תוֹרָתִי, וַיְחַלְּלוּ קָדָשַׁי--בֵּין־קֹדֶשׁ לְחֹל לֹא הִבְדִּילוּ, וּבֵין־הַטָּמֵא לְטָהוֹר לֹא הוֹדִיעוּ; וּמִשַּׁבְּתוֹתַי הֶעְלִימוּ עֵינֵיהֶם, וָאֵחַל בְּתוֹכָם. 26 Her priests have done violence to My law, and have profaned My holy things; they have put no difference between the holy and the common, neither have they taught difference between the unclean and the clean, and have hid their eyes from My sabbaths, and I am profaned among them.

23552 וּמַשְׁגֶּה 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular 1) to go astray, stray, err ; 1a)(Qal) ; 1a1) to err, stray ; 1a2) to swerve, meander, reel, roll, be intoxicated, err (in drunkenness) ; 1a3) to go astray (morally) ; 1a4) to commit sin of ignorance or inadvertence, err (ignorantly) ; 1b) (Hiphil) ; 1b1) to lead astray ; 1b2) to lead astray, mislead (mentally) ; 1b3) to lead astray (morally) 7686 שָׁגָה Job 12:16 טז עִמּוֹ, עֹז וְתוּשִׁיָּה; לוֹ, שֹׁגֵג וּמַשְׁגֶּה. 16 With Him is strength and sound wisdom; the deceived and the deceiver are His.

23553 וּמִשַּׁדְמֹת 1 Conjunctive waw | Prep-מ | Noun - feminine plural construct 1) field 7709 שְׁדֵמוֹת Deuteronomy 32:32 לב כִּי־מִגֶּפֶן סְדֹם גַּפְנָם, {ר} וּמִשַּׁדְמֹת עֲמֹרָה: {ס} עֲנָבֵמוֹ, עִנְּבֵי־רוֹשׁ-- {ר} אַשְׁכְּלֹת מְרֹרֹת, לָמוֹ. {ס} 32 For their vine is of the vine of Sodom, and of the fields of Gomorrah; their grapes are grapes of gall, their clusters are bitter;

23554 וּמֹשֶׁה 16 Conjunctive waw | Noun proper - masculine singular Moses = |drawn|; 1) the prophet and lawgiver, leader of the exodus 4872 מֹשֶׁה Exod. 3:1; 6:26; 7:7; 11:10; 17:10; 19:3; 20:21; 33:7; 34:29; Num. 3:1; 14:44; 16:18; Deut. 34:7; 1 Chr. 5:29; 23:13f א וּמֹשֶׁה, הָיָה רֹעֶה אֶת־צֹאן יִתְרוֹ חֹתְנוֹ--כֹּהֵן מִדְיָן; וַיִּנְהַג אֶת־הַצֹּאן אַחַר הַמִּדְבָּר, וַיָּבֹא אֶל־הַר הָאֱלֹהִים חֹרֵבָה. 1 Now Moses was keeping the flock of Jethro his father-in-law, the priest of Midian; and he led the flock to the farthest end of the wilderness, and came to the mountain of God, unto Horeb.

23555 וּמָשׁוּחַ 1 Conjunctive waw | Verb - Qal Passive Participle - masculine singular 1) to smear, anoint, spread a liquid ; 1a) (Qal) ; 1a1) to smear ; 1a2) to anoint (as consecration) ; 1a3) to anoint, consecrate ; 1b) (Niphal) to be anointed 4886 מָשַׁח 2 Sam. 3:39 לט וְאָנֹכִי הַיּוֹם רַךְ וּמָשׁוּחַ מֶלֶךְ, וְהָאֲנָשִׁים הָאֵלֶּה בְּנֵי צְרוּיָה קָשִׁים מִמֶּנִּי: יְשַׁלֵּם יְהוָה לְעֹשֵׂה הָרָעָה, כְּרָעָתוֹ. {פ} 39 And I am this day weak, and just anointed king; and these men the sons of Zeruiah are too hard for me; the LORD reward the evildoer according to his wickedness.' {P}

23556 וּמְשׁוֹאָה 1 Conjunctive waw | Noun - feminine singular 1) desolation, ruin 4875 מְשׁוֹאָה Zeph. 1:15 טו יוֹם עֶבְרָה, הַיּוֹם הַהוּא: יוֹם צָרָה וּמְצוּקָה, יוֹם שֹׁאָה וּמְשׁוֹאָה, יוֹם חֹשֶׁךְ וַאֲפֵלָה, יוֹם עָנָן וַעֲרָפֶל. 15 That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,

23557 וּמְשׁוֹבָב 1 Conjunctive waw | Noun proper - masculine singular Meshobab = |restored| or |backsliding|; 1) a descendant ofSimeon 4877 מְשׁוֹבָב

1 Chronicles 4:34 לד וּמְשׁוֹבָב וְיַמְלֵךְ, וְיוֹשָׁה בֶּן־אֲמַצְיָה. 34 And Meshobab, and Jamlech, and Joshah the son of Amaziah;

23558 וּמָשׁוֹחַ 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to smear, anoint, spread a liquid ; 1a) (Qal) ; 1a1) to smear ; 1a2) to anoint (as consecration) ; 1a3) to anoint, consecrate ; 1b) (Niphal) to be anointed 4886 מָשַׁח Jer. 22:14 יד הָאֹמֵר, אֶבְנֶה־לִּי בֵּית מִדּוֹת, וַעֲלִיּוֹת, מְרֻוָּחִים; וְקָרַע לוֹ, חַלּוֹנָי, וְסָפוּן בָּאָרֶז, וּמָשׁוֹחַ בַּשָּׁשַׁר. 14 That saith: 'I will build me a wide house and spacious chambers', and cutteth him out windows, and it is ceiled with cedar, and painted with vermilion.

23559 וּמָשַׁח 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to smear, anoint, spread a liquid ; 1a) (Qal) ; 1a1) to smear ; 1a2) to anoint (as consecration) ; 1a3) to anoint, consecrate ; 1b) (Niphal) to be anointed 4886 מָשַׁח 1 Kings 1:34 לד וּמָשַׁח אֹתוֹ שָׁם צָדוֹק הַכֹּהֵן וְנָתָן הַנָּבִיא, לְמֶלֶךְ--עַל־יִשְׂרָאֵל; וּתְקַעְתֶּם, בַּשּׁוֹפָר, וַאֲמַרְתֶּם, יְחִי הַמֶּלֶךְ שְׁלֹמֹה. 34 And let Zadok the priest and Nathan the prophet anoint him there king over Israel; and blow ye with the horn, and say: Long live king Solomon.

23560 וּמְשַׁח 1 Conjunctive waw | Noun - masculine singular 1) oil 4887 מְשַׁח Ezr. 6:9 ט וּמָה חַשְׁחָן וּבְנֵי תוֹרִין וְדִכְרִין וְאִמְּרִין לַעֲלָוָן לֶאֱלָהּ שְׁמַיָּא חִנְטִין מְלַח חֲמַר וּמְשַׁח, כְּמֵאמַר כָּהֲנַיָּא דִי־בִירוּשְׁלֶם לֶהֱוֵא מִתְיְהֵב לְהֹם יוֹם בְּיוֹם--דִּי־לָא שָׁלוּ. 9 And that which they have need of, both young bullocks, and rams, and lambs, for burnt-offerings to the God of heaven, wheat, salt, wine, and oil, according to the word of the priests that are at Jerusalem, let it be given them day by day without fail;

23561 וּמַשְׁחִית 1 Conjunctive waw | Verb - Hiphil Participle - masculine singular construct 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) 7843 שָׁחַת Jer. 4:7 ז עָלָה אַרְיֵה, מִסֻּבְּכוֹ, וּמַשְׁחִית גּוֹיִם, נָסַע יָצָא מִמְּקֹמוֹ--לָשׂוּם אַרְצֵךְ לְשַׁמָּה, עָרַיִךְ תִּצֶּינָה מֵאֵין יוֹשֵׁב. 7 A lion is gone up from his thicket, and a destroyer of nations is set out, gone forth from his place; to make thy land desolate, that thy cities be laid waste, without inhabitant.

23562 וּמְשַׁחֲרַי 1 Conjunctive waw | Verb - Piel Participle - masculine plural construct | first person common singular 1) to seek, seek early or earnestly, look early or diligently for ; 1a) (Qal) to look for diligently, seek; 1b) (Piel) to seek, seek early 7836 שָׁחַר Prov. 8:17 יז אֲנִי, אהביה (אֹהֲבַי) אֵהָב; וּמְשַׁחֲרַי, יִמְצָאֻנְנִי. 17 I love them that love me, and those that seek me earnestly shall find me.

23563 וּמָשַׁחְתָּ 11 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to smear, anoint, spread a liquid ; 1a) (Qal) ; 1a1) to smear ; 1a2) to anoint (as consecration) ; 1a3) to anoint, consecrate ; 1b) (Niphal) to be anointed 4886 מָשַׁח Exod. 28:41; 29:7, 36; 30:26; 40:9ff, 13, 15; Lev. 7:35; 1 Sam. 16:3; 1 Kings 19:15 מא וְהִלְבַּשְׁתָּ אֹתָם אֶת־אַהֲרֹן אָחִיךָ, וְאֶת־בָּנָיו אִתּוֹ; וּמָשַׁחְתָּ אֹתָם

וּמִלֵּאתָ אֶת־יָדָם, וְקִדַּשְׁתָּ אֹתָם--וְכִהֲנוּ לִי.		41 And thou shalt put them upon Aaron thy brother, and upon his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto Me in the priest's office.

23564		וּמִשְׁחַת		1		Conjunctive waw | Noun - feminine singular construct
1) consecrated portion, anointing oil, portion, ointment, anointing portion ; 1a) ointment (used to consecrate by anointing) ; 1b) anointing portion		4888		מִשְׁחָה		Lev. 7:35		לה זֹאת מִשְׁחַת אַהֲרֹן וּמִשְׁחַת בָּנָיו, מֵאִשֵּׁי יְהוָה, בְּיוֹם הִקְרִיב אֹתָם, לְכַהֵן לַיהוָה.
35 This is the consecrated portion of Aaron, and the consecrated portion of his sons, out of the offerings of the LORD made by fire, in the day when they were presented to minister unto the LORD in the priest's office;

23565		וּמְשַׁחְתּוֹ		1		Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person masculine singular		1) to smear, anoint, spread a liquid ; 1a) (Qal) ; 1a1) to smear ; 1a2) to anoint (as consecration) ; 1a3) to anoint, consecrate ; 1b) (Niphal) to be anointed		4886		מָשַׁח		1 Sam. 9:16		טז כָּעֵת מָחָר אֶשְׁלַח אֵלֶיךָ אִישׁ מֵאֶרֶץ בִּנְיָמִן, וּמְשַׁחְתּוֹ לְנָגִיד עַל־עַמִּי יִשְׂרָאֵל, וְהוֹשִׁיעַ אֶת־עַמִּי, מִיַּד פְּלִשְׁתִּים: כִּי רָאִיתִי אֶת־עַמִּי, כִּי בָּאָה צַעֲקָתוֹ אֵלָי.		16 'To-morrow about this time I will send thee a man out of the land of Benjamin, and thou shalt anoint him to be prince over My people Israel, and he shall save My people out of the hand of the Philistines; for I have looked upon My people, because their cry is come unto Me.'

23566		וָמֶשִׁי		1		Conjunctive waw | Noun - masculine singular		1) a costly material for garment ; 1a) perhaps silk		4897		מֶשִׁי		Ezek. 16:13
יג וַתַּעְדִּי זָהָב וָכֶסֶף, וּמַלְבּוּשֵׁךְ ששי (שֵׁשׁ) וָמֶשִׁי וְרִקְמָה, סֹלֶת וּדְבַשׁ וָשֶׁמֶן, אכלתי (אָכָלְתְּ); וַתִּיפִי בִּמְאֹד מְאֹד, וַתִּצְלְחִי לִמְלוּכָה.		13 Thus wast thou decked with gold and silver; and thy raiment was of fine linen, and silk, and richly woven work; thou didst eat fine flour, and honey, and oil; and thou didst wax exceeding beautiful, and thou wast meet for royal estate.

23567		וּמֻשִׁי		1		Conjunctive waw | Noun proper - masculine singular
Mushi = |yielding|; 1) son of Merari, grandson of Kohath, and great grandson of Levi
4187		מוּשִׁי		1 Chr. 6:4		ד בְּנֵי מְרָרִי, מַחְלִי וּמֻשִׁי; וְאֵלֶּה מִשְׁפְּחוֹת הַלֵּוִי, לַאֲבֹתֵיהֶם.		4 The sons of Merari: Mahli, and Mushi. And these are the families of the Levites according to their fathers' houses.

23568		וּמִשִּׁירִי		1		Conjunctive waw | Prep-מ | Noun - masculine singular construct | first person common singular		n m ; 1) song ; 1a) lyric song ; 1b) religious song ; 1c) song of Levitical choirs ; n f ; 2) song ; 2a) song, ode		7892		שִׁיר
Psalm 28:7		ז יְהוָה, עֻזִּי וּמָגִנִּי-- בּוֹ בָטַח לִבִּי, וְנֶעֱזָרְתִּי: וַיַּעֲלֹז לִבִּי; וּמִשִּׁירִי אֲהוֹדֶנּוּ.		7
The LORD is my strength and my shield, in Him hath my heart trusted, and I am helped; {N} therefore my heart greatly rejoiceth, and with my song will I praise Him.

23569		וּמְשַׁכֶּלֶת		1		Conjunctive waw | Verb - Piel Participle - feminine singular		1) to be bereaved, make childless, miscarry ; 1a) (Qal) to be bereaved ; 1b) (Piel) ; 1b1) to make childless ; 1b2) to cause barrenness, show barrenness or abortion ; 1b3) to miscarry ; 1c) (Hiphil) miscarrying (participle)		7921		שָׁכֹל		2 Kings 2:21
כא וַיֵּצֵא אֶל־מוֹצָא הַמַּיִם, וַיַּשְׁלֶךְ־שָׁם מֶלַח; וַיֹּאמֶר כֹּה־אָמַר יְהוָה, רִפִּאתִי לַמַּיִם הָאֵלֶּה--לֹא־יִהְיֶה

מִשָּׁם עוֹד, מָוֶת וּמְשַׁכָּלֶת.   21 And he went forth unto the spring of the waters, and cast salt therein, and said: 'Thus saith the LORD: I have healed these waters; there shall not be from thence any more death or miscarrying.'

23570 וּמְשַׁכֶּלֶת 1 Conjunctive waw | Verb - Piel Participle - feminine singular construct 1) to be bereaved, make childless, miscarry ; 1a) (Qal) to be bereaved ; 1b) (Piel) ; 1b1) to make childless ; 1b2) to cause barrenness, show barrenness or abortion ; 1b3) to miscarry ; 1c) (Hiphil) miscarrying (participle) 7921 שָׁכֹל
Ezek. 36:13 יג כֹּה אָמַר, אֲדֹנָי יְהוִה, יַעַן אֹמְרִים לָכֶם, אֹכֶלֶת אָדָם אתי (אָתְּ); וּמְשַׁכֶּלֶת גויך (גּוֹיַיִךְ), הָיִית.   13 Thus saith the Lord GOD: Because they say unto you: Thou land art a devourer of men, and hast been a bereaver of thy nations;

23571 וּמִשְׁכַּן 1 Conjunctive waw | Noun - masculine singular construct 1) dwelling place, tabernacle ; 1a) dwelling-place ; 1b) dwellings 4908 מִשְׁכָּן
1 Chronicles 21:29 כט וּמִשְׁכַּן יְהוָה אֲשֶׁר־עָשָׂה מֹשֶׁה בַמִּדְבָּר, וּמִזְבַּח הָעוֹלָה--בָּעֵת הַהִיא: בַּבָּמָה, בְּגִבְעוֹן.   29 For the tabernacle of the LORD, which Moses made in the wilderness, and the altar of burnt-offering, were at that time in the high place at Gibeon.

23572 וּמִשְׁכְּנוֹתָיו 1 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) dwelling place, tabernacle ; 1a) dwelling-place ; 1b) dwellings 4908 מִשְׁכָּן Job 39:6 ו אֲשֶׁר־שַׂמְתִּי עֲרָבָה בֵיתוֹ; וּמִשְׁכְּנוֹתָיו מְלֵחָה.   6 Whose house I have made the wilderness, and the salt land his dwelling-place.

23573 וּמִשְׁכְּנֹתָיו 1 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) dwelling place, tabernacle ; 1a) dwelling-place ; 1b) dwellings 4908 מִשְׁכָּן Jer. 30:18 יח כֹּה אָמַר יְהוָה, הִנְנִי־שָׁב שְׁבוּת אָהֳלֵי יַעֲקוֹב, וּמִשְׁכְּנֹתָיו, אֲרַחֵם; וְנִבְנְתָה עִיר עַל־תִּלָּהּ, וְאַרְמוֹן עַל־מִשְׁפָּטוֹ יֵשֵׁב.   18 Thus saith the LORD: Behold, I will turn the captivity of Jacob's tents, and have compassion on his dwelling-places; and the city shall be builded upon her own mound, and the palace shall be inhabited upon its wonted place.

23574 וּמָשַׁכְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to draw, drag, seize ; 1a) (Qal) ; 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down ; 1a2) to draw (the bow) ; 1a3) to proceed, march ; 1a4) to draw out or give (a sound) ; 1a5) to draw out, prolong, continue ; 1a6) to trail (seed in sowing) ; 1a7) to cheer, draw, attract, gratify ; 1b) (Niphal) to be drawn out ; 1c) (Pual) ; 1c1) to be drawn out, be postponed, be deferred ; 1c2) to be tall 4900 מָשַׁךְ Jdg. 4:6 ו וַתִּשְׁלַח, וַתִּקְרָא לְבָרָק בֶּן־אֲבִינֹעַם, מִקֶּדֶשׁ, נַפְתָּלִי; וַתֹּאמֶר אֵלָיו הֲלֹא צִוָּה יְהוָה אֱלֹהֵי־יִשְׂרָאֵל, לֵךְ וּמָשַׁכְתָּ בְּהַר תָּבוֹר, וְלָקַחְתָּ עִמְּךָ עֲשֶׂרֶת אֲלָפִים אִישׁ, מִבְּנֵי נַפְתָּלִי וּמִבְּנֵי זְבֻלוּן.   6 And she sent and called Barak the son of Abinoam out of Kedesh-naphtali, and said unto him: 'Hath not the LORD, the God of Israel, commanded, saying: Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

23575 וּמָשַׁכְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to draw, drag, seize ; 1a) (Qal) ; 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down ; 1a2) to draw (the bow) ; 1a3)

to proceed, march ; 1a4) to draw out or give (a sound) ; 1a5) to draw out, prolong, continue ; 1a6) to trail (seed in sowing) ; 1a7) to cheer, draw, attract, gratify ; 1b) (Niphal) to be drawn out ; 1c) (Pual) ; 1c1) to be drawn out, be postponed, be deferred ; 1c2) to be tall
4900 מָשַׁךְ Judges 4:7 ז וּמָשַׁכְתִּי אֵלֶיךָ אֶל־נַחַל קִישׁוֹן, אֶת־סִיסְרָא שַׂר־צְבָא יָבִין, וְאֶת־רִכְבּוֹ, וְאֶת־הֲמוֹנוֹ; וּנְתַתִּיהוּ, בְּיָדֶךָ. 7 And I will draw unto thee to the brook Kishon Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into thy hand.

23576 וָמֶשֶׁךְ 2 Conjunctive waw | Noun proper - masculine singular
Mesech or Meshech = |drawing out|; 1) son of Japheth, grandson of Noah, and progenitor of peoples to the north of Israel ; 1a) descendants of Mesech often mentioned in connection with Tubal, Magog, and other northern nations including the Moschi, a people on the borders of Colchis and Armenia 4902 מֶ֫שֶׁךְ 1 Chr. 1:17; Ezek. 27:13 יג יָוָן תֻּבַל וָמֶשֶׁךְ, הֵמָּה רֹכְלָיִךְ; בְּנֶפֶשׁ אָדָם וּכְלֵי נְחֹשֶׁת, נָתְנוּ מַעֲרָבֵךְ. 13 Javan, Tubal, and Meshech, they were thy traffickers; they traded the persons of men and vessels of brass for thy merchandise.

23577 וּמָשַׁךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to draw, drag, seize ; 1a) (Qal) ; 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down ; 1a2) to draw (the bow) ; 1a3) to proceed, march ; 1a4) to draw out or give (a sound) ; 1a5) to draw out, prolong, continue ; 1a6) to trail (seed in sowing) ; 1a7) to cheer, draw, attract, gratify ; 1b) (Niphal) to be drawn out ; 1c) (Pual) ; 1c1) to be drawn out, be postponed, be deferred ; 1c2) to be tall
4900 מָשַׁךְ Job 24:22 כב וּמָשַׁךְ אַבִּירִים בְּכֹחוֹ; יָקוּם, וְלֹא-יַאֲמִין בַּחַיִּין.
22 He draweth away the mighty also by his power; he riseth up, and he trusteth not his own life.

23578 וּמֶשֶׁךְ 3 Conjunctive waw | Noun proper - masculine singular
Mesech or Meshech = |drawing out|; 1) son of Japheth, grandson of Noah, and progenitor of peoples to the north of Israel ; 1a) descendants of Mesech often mentioned in connection with Tubal, Magog, and other northern nations including the Moschi, a people on the borders of Colchis and Armenia 4902 מֶ֫שֶׁךְ Gen. 10:2; 1 Chr. 1:5; Job 28:18 ב בְּנֵי יֶפֶת־־גֹּמֶר וּמָגוֹג, וּמָדַי וְיָוָן וְתֻבָל; וּמֶשֶׁךְ, וְתִירָס. 2 The sons of Japheth: Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.

23579 וּמָשָׁל 3 Conjunctive waw | Noun - masculine singular 1) proverb, parable ; 1a) proverb, proverbial saying, aphorism ; 1b) byword ; 1c) similitude, parable ; 1d) poem ; 1e) sentences of ethical wisdom, ethical maxims 4912 מָשָׁל Prov. 26:7, 9; Dan. 11:5 ז דַּלְיוּ שֹׁקַיִם, מִפִּסֵּחַ; וּמָשָׁל, בְּפִי כְסִילִים. 7 The legs hang limp from the lame; so is a parable in the mouth of fools.

23580 וּמָשַׁל 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to rule, have dominion, reign ; 1a) (Qal) to rule, have dominion ; 1b) (Hiphil) ; 1b1) to cause to rule ; 1b2) to exercise dominion 4910 מָשַׁל Daniel 11:3, 43; Zech. 6:13 ג וְעָמַד, מֶלֶךְ גִּבּוֹר; וּמָשַׁל מִמְשָׁל רַב, וְעָשָׂה כִּרְצוֹנוֹ.

3 And a mighty king shall stand up, that shall rule with great dominion, and do according to his will.

23581 וּמֹשֵׁל 8 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to rule, have dominion, reign ; 1a) (Qal) to rule, have dominion ; 1b) (Hiphil) ; 1b1) to cause to rule ; 1b2) to exercise dominion 4910 מָשַׁל
Gen. 45:8; Jos. 12:5; Psalms 22:29; 105:21; Prov. 6:7; 16:32; Jer. 22:30; 51:46 ח וְעַתָּה,
לֹא-אַתֶּם שְׁלַחְתֶּם אֹתִי הֵנָּה, כִּי, הָאֱלֹהִים; וַיְשִׂימֵנִי לְאָב לְפַרְעֹה, וּלְאָדוֹן לְכָל-בֵּיתוֹ, וּמֹשֵׁל, בְּכָל-אֶרֶץ
מִצְרָיִם. 8 So now it was not you that sent me hither, but God; and He hath made me a father to Pharaoh, and lord of all his house, and ruler over all the land of Egypt.

23582 וּמְשֹׁל 2 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to represent, liken, be like ; 1a) (Niphal) to liken, be like, be similar ; 1b) (Hiphil) to compare ; 1c) (Hithpael) to become like ; 2) to speak in a proverb, use a proverb, speak in parables, speak in sentences of poetry ; 2a) (Qal) to use a proverb, speak a parable or proverb ; 2b) (Piel) to make a parable ; 2b1) maker of parables (participle) 4911
מָשַׁל Ezek. 17:2; 24:3 ב בֶּן-אָדָם, חוּד חִידָה וּמְשֹׁל מָשָׁל, אֶל-בֵּית, יִשְׂרָאֵל. 2
'Son of man, put forth a riddle, and speak a parable unto the house of Israel,

23583 וּמִשֶּׁלֶג 1 Conjunctive waw | Prep-מ | Noun - masculine singular
1) snow 7950 שֶׁלֶג Psalm 51:9/7 ט תְּחַטְּאֵנִי בְאֵזוֹב וְאֶטְהָר; תְּכַבְּסֵנִי,
וּמִשֶּׁלֶג אַלְבִּין. 9 Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.

23584 וּמָשְׁלוֹ 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) dominion ; from H04911; ; n m ; 2) likeness,one like, similitude 4915 מֹשֶׁל Zech. 9:10 י וְהִכְרַתִּי-רֶכֶב מֵאֶפְרַיִם, וְסוּס
מִירוּשָׁלִַם, וְנִכְרְתָה קֶשֶׁת מִלְחָמָה, וְדִבֶּר שָׁלוֹם לַגּוֹיִם; וּמָשְׁלוֹ מִיָּם עַד-יָם, וּמִנָּהָר עַד-אַפְסֵי-אָרֶץ.
10 And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off, and he shall speak peace unto the nations; and his dominion shall be from sea to sea, and from the River to the ends of the earth.

23585 וּמֹשְׁלוֹ 1 Conjunctive waw | Verb - Qal Participle - masculine singular construct | third person masculine singular 1) to rule, have dominion, reign ; 1a) (Qal) to rule, have dominion ; 1b) (Hiphil) ; 1b1) to cause to rule ; 1b2) to exercise dominion 4910 מָשַׁל Jer. 30:21 כא וְהָיָה אַדִּירוֹ מִמֶּנּוּ, וּמֹשְׁלוֹ מִקִּרְבּוֹ
יֵצֵא, וְהִקְרַבְתִּיו, וְנִגַּשׁ אֵלָי: כִּי מִי הוּא-זֶה עָרַב אֶת-לִבּוֹ, לָגֶשֶׁת אֵלַי--נְאֻם-יְהוָה. 21 And their prince shall be of themselves, and their ruler shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto Me; for who is he that hath pledged his heart to approach unto Me? saith the LORD.

23586 וּמִשְׁלוֹחַ 2 Conjunctive waw | Noun - masculine singular construct
1) outstretching, sending, sending forth ; 2) outstretching, undertaking (that to whichone stretches out the hand), place of letting or turning loose, pasture (place where animals are let free) 4916 מִשְׁלַח Est. 9:19, 22 יט עַל-כֵּן הַיְּהוּדִים הפרוזים
(הַפְּרָזִים), הַיֹּשְׁבִים בְּעָרֵי הַפְּרָזוֹת--עֹשִׂים אֵת יוֹם אַרְבָּעָה עָשָׂר לְחֹדֶשׁ אֲדָר, שִׂמְחָה וּמִשְׁתֶּה וְיוֹם טוֹב;
וּמִשְׁלֹחַ מָנוֹת, אִישׁ לְרֵעֵהוּ. 19 Therefore do the Jews of the villages, that dwell in the

unwalled towns, make the fourteenth day of the month Adar a day of gladness and feasting, and a good day, and of sending portions one to another.
23587 וּמְשַׁלֵּחַ 1 Conjunctive waw | Verb - Piel Participle - masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971
שָׁלַח Prov. 6:19 יט יָפִיחַ כְּזָבִים, עֵד שָׁקֶר; וּמְשַׁלֵּחַ מְדָנִים, בֵּין אַחִים. 19 A false witness that breatheth out lies, and he that soweth discord among brethren. {P}
23588 וּמִשָּׁלָל 1 Conjunctive waw | Prep-מ | Noun - masculine singular 1) prey, plunder, spoil, booty ; 1a) prey ; 1b) booty, spoil, plunder (of war) ; 1c) plunder (private) ; 1d) gain (meaning dubious) 7998 שָׁלָל 1 Sam. 30:19 יט
וְלֹא נֶעְדַּר־לָהֶם מִן־הַקָּטֹן וְעַד־הַגָּדוֹל וְעַד־בָּנִים וּבָנוֹת, וּמִשָּׁלָל, וְעַד כָּל־אֲשֶׁר לָקְחוּ, לָהֶם: הַכֹּל, הֵשִׁיב דָּוִד. 19 And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any thing that they had taken to them; David brought back all.
23589 וּמִשְּׁלַל 1 Conjunctive waw | Prep-מ | Noun - masculine singular construct 1) prey, plunder, spoil, booty ; 1a) prey ; 1b) booty, spoil, plunder (of war) ; 1c) plunder (private) ; 1d) gain (meaning dubious) 7998 שָׁלָל 2 Sam. 8:12 יב מֵאֲרָם וּמִמּוֹאָב וּמִבְּנֵי עַמּוֹן, וּמִפְּלִשְׁתִּים וּמֵעֲמָלֵק, וּמִשְּׁלַל הֲדַדְעֶזֶר בֶּן־רְחֹב, מֶלֶךְ צוֹבָה. 12 of Aram, and of Moab, and of the children of Ammon, and of the Philistines, and of Amalek, and of the spoil of Hadadezer, son of Rehob, king of Zobah.
23590 וּמְשֻׁלָּם 7 Conjunctive waw | Noun proper - masculine singular Meshullam = |friend|; 1) grandfather ofShaphan, the scribe ; 2) son of Zerubbabel ; 3) a Benjamite of the sons of Elpaal ; 4) a Benjamite, father ofSallu ; 5) a Benjamite who lived at Jerusalem after the captivity ; 6) a Benjamite ; 6a) perhaps the same as 3 or 4 ; 7) a Gadite in the reign of king Jotham of Judah ; 8) son of Berechiah who assisted in rebuilding the wall of Jerusalem ; 9) son of Besodeiah who assisted Jehoiada the son of Paseah in restoring the old gate of Jerusalem ; 10) a chief of the people who sealed the covenant with Nehemiah ; 11) father of Hilkiah and high priest probably in the reign of king Amon of Judah ; 11a) perhaps the same as 'Shallum' ; 12) a priest, son of Meshillemith or Meshillemoth, son of Immer, and ancestor of Maasiai or Amashai ; 13) a priest or family of priests who sealed the covenant with Nehemiah ; 14) a priest, head of the family of Ginnethon and representative of the house of Ezra in the days of Joiakim, the son of Jeshua ; 15) a priest,one of the princes of Judah at the dedication of the wall of Jerusalem ; 16) a Kohathite or family of Kohathite Levites in the reign of Josiah ; 17) a Levite,one of the heads sent to Iddo to gather the Levites to join the caravan about to return to Jerusalem; a chief man who assisted Ezra in abolishing the marriages which some of the people had made with foreign wives ; 18) ancestor of a family of porters or Levites in days of Nehemiah ; 19) a descendant of Bani who had a foreign wife and put her away ; 20)one of the men who stood at the left hand of Ezra when he read the law to

the people ; 20a) maybe the same as 17 4918 מְשֻׁלָּם 1 Chr. 5:13; 8:17; 9:8;
2 Chr. 34:12; Ezr. 10:15; Neh. 3:6; 12:33 יג וַאֲחֵיהֶם לְבֵית אֲבוֹתֵיהֶם, מִיכָאֵל וּמְשֻׁלָּם וְשֶׁבַע
{ס} .וְיוֹרַי וְיַעְכָּן וְזִיעַ וָעֵבֶר--שִׁבְעָה 13 and their brethren of their fathers' houses:
Michael, and Meshullam, and Sheba, and Jorai, and Jacan, and Zia, and Eber, seven. {S}

23591 וּמְשַׁלֵּם 3 Conjunctive waw | Verb - Piel Participle - masculine singular 1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be at peace ; 1a2) peacefulone (participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c) (Hiphil) ; 1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in peace ; 2) to be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ; 2a2) to be sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ; 2b3) to make whole or good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to requite, recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be requited ; 2d) (Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of 7999
שָׁלַם Deut. 7:10; Psalms 31:24; Jer. 32:18 י וּמְשַׁלֵּם לְשֹׂנְאָיו אֶל־פָּנָיו, לְהַאֲבִידוֹ: לֹא
.יְאַחֵר לְשֹׂנְאוֹ, אֶל־פָּנָיו יְשַׁלֶּם־לוֹ 10 and repayeth them that hate Him to their face, to
destroy them; He will not be slack to him that hateth Him, He will repay him to his face.

23592 וּמְשַׁלְּמֵי 1 Conjunctive waw | Verb - Piel Participle - masculine plural construct 1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be at peace ; 1a2) peacefulone (participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c) (Hiphil) ; 1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in peace ; 2) to be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ; 2a2) to be sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ; 2b3) to make whole or good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to requite, recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be requited ; 2d) (Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of 7999
שָׁלַם Psalm 38:19/20 כ וְאֹיְבַי, חַיִּים עָצֵמוּ; וְרַבּוּ שֹׂנְאַי שָׁקֶר. 20 But mine
enemies are strong in health; and they that hate me wrongfully are multiplied.

23593 וּמָשַׁלְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to rule, have dominion, reign ; 1a) (Qal) to rule, have dominion ; 1b) (Hiphil) ; 1b1) to cause to rule ; 1b2) to exercise dominion 4910
מָשַׁל Deut. 15:6 ו כִּי־יְהוָה אֱלֹהֶיךָ בֵּרַכְךָ, כַּאֲשֶׁר דִּבֶּר־לָךְ; וְהַעֲבַטְתָּ גּוֹיִם רַבִּים, וְאַתָּה
{ס} .לֹא תַעֲבֹט, וּמָשַׁלְתָּ בְּגוֹיִם רַבִּים, וּבְךָ לֹא יִמְשֹׁלוּ 6 For the LORD thy God will bless
thee, as He promised thee; and thou shalt lend unto many nations, but thou shalt not borrow;
and thou shalt rule over many nations, but they shall not rule over thee. {S}

23594 וּמִשָּׁם 8 Conjunctive waw | Prep-מ | Adverb 1)there, thither ; 1a)there ; 1b) thither (after verbs of motion) ; 1c) fromthere, thence ; 1d) then (as an adverb of time) 8033 שָׁם Gen. 2:10; 11:9; Num. 21:16; Deut. 30:4; Jos.
19:13; 2 Kings 2:25; 7:2, 19 י וְנָהָר יֹצֵא מֵעֵדֶן, לְהַשְׁקוֹת אֶת־הַגָּן; וּמִשָּׁם, יִפָּרֵד, וְהָיָה,
.לְאַרְבָּעָה רָאשִׁים 10 And a river went out of Eden to water the garden; and from thence
it was parted, and became four heads.

23595 וּמְשַׁמָּה 5 Conjunctive waw | Noun - feminine singular 1)
devastation, horror ; 1a) devastation, waste ; 1b) horror 4923 מְשַׁמָּה Ezek.
5:15; 6:14; 33:28f; 35:3 טו וְהָיְתָה חֶרְפָּה וּגְדוּפָה, מוּסָר וּמְשַׁמָּה, לַגּוֹיִם, אֲשֶׁר
סְבִיבוֹתָיִךְ: בַּעֲשׂוֹתִי בָךְ שְׁפָטִים בְּאַף וּבְחֵמָה, וּבְתֹכְחוֹת חֵמָה--אֲנִי יְהוָה, דִּבַּרְתִּי. 15 So it
shall be a reproach and a taunt, an instruction and an astonishment, unto the nations that are
round about thee, when I shall execute judgments in thee in anger and in fury, and in furious
rebukes; I the LORD have spoken it;

23596 וּמַשְׁמִיעַ 1 Conjunctive waw | Verb - Hiphil Participle - masculine
singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2)
to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or
interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to
listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ;
1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be
heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ;
1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud
(musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2)
sound 8085 שָׁמַע Jer. 4:15 טו כִּי קוֹל מַגִּיד, מִדָּן; וּמַשְׁמִיעַ אָוֶן, מֵהַר
אֶפְרָיִם. 15 For hark! one declareth from Dan, and announceth calamity from the hills of
Ephraim:

23597 וּמִשֶּׁמֶן 1 Conjunctive waw | Prep-מ | Noun - masculine singular
construct 1) fat, oil ; 1a) fat, fatness ; 1b) oil, olive oil ; 1b1) as staple, medicament or
unguent ; 1b2) for anointing ; 1c) fat (of fruitful land, valleys) (metaph) 8081
שֶׁמֶן Exod. 29:21 כא וְלָקַחְתָּ מִן־הַדָּם אֲשֶׁר עַל־הַמִּזְבֵּחַ, וּמִשֶּׁמֶן הַמִּשְׁחָה, וְהִזֵּיתָ עַל־
אַהֲרֹן וְעַל־בְּגָדָיו, וְעַל־בָּנָיו וְעַל־בִּגְדֵי בָנָיו אִתּוֹ; וְקָדַשׁ הוּא וּבְגָדָיו, וּבָנָיו וּבִגְדֵי בָנָיו אִתּוֹ.
21 And thou shalt take of the blood that is upon the altar, and of the anointing oil, and
sprinkle it upon Aaron, and upon his garments, and upon his sons, and upon the garments of
his sons with him; and he and his garments shall be hallowed, and his sons and his sons'
garments with him.

23598 וּמִשְׁמַן 1 Conjunctive waw | Noun - masculine singular construct
1) fatness, fat piece, fertile place, richly prepared food ; 1a) fat, fatness, fat pieces ; 1b) oil,
olive oil ; 2) fatness ; 2a) stout, vigorous ; 2b) fertile spots or places 4924 מִשְׁמָן
Isa. 17:4 ד וְהָיָה בַּיּוֹם הַהוּא, יִדַּל כְּבוֹד יַעֲקֹב; וּמִשְׁמַן בְּשָׂרוֹ, יֵרָזֶה. 4 And it shall
come to pass in that day, that the glory of Jacob shall be made thin, and the fatness of his
flesh shall wax lean.

23599 וּמִשַּׁמְנָהּ 3 Conjunctive waw | Prep-מ | Noun - masculine singular
construct | third person feminine singular 1) fat, oil ; 1a) fat, fatness ; 1b) oil, olive oil ;
1b1) as staple, medicament or unguent ; 1b2) for anointing ; 1c) fat (of fruitful land, valleys)
(metaph) 8081 שֶׁמֶן Lev. 2:2, 16; 6:8 ב וֶהֱבִיאָהּ, אֶל-בְּנֵי אַהֲרֹן
הַכֹּהֲנִים, וְקָמַץ מִשָּׁם מְלֹא קֻמְצוֹ מִסָּלְתָּהּ וּמִשַּׁמְנָהּ, עַל כָּל-לְבֹנָתָהּ; וְהִקְטִיר הַכֹּהֵן אֶת-אַזְכָּרָתָהּ,
הַמִּזְבֵּחָה--אִשֵּׁה רֵיחַ נִיחֹחַ, לַיהוָה. 2 And he shall bring it to Aaron's sons the priests; and
he shall take thereout his handful of the fine flour thereof, and of the oil thereof, together with

all the frankincense thereof; and the priest shall make the memorial-part thereof smoke upon the altar, an offering made by fire, of a sweet savour unto the LORD.

23600 וּמִשְׁמַנֵּי 1 Conjunctive waw | Prep-מ | Noun - masculine plural construct 1) fatness, fat piece, fertile place, richly prepared food ; 1a) fat, fatness, fat pieces ; 1b) oil, olive oil ; 2) fatness ; 2a) stout, vigorous ; 2b) fertile spots or places
4924 מִשְׁמַן Gen. 27:28 כח וְיִתֶּן־לְךָ, הָאֱלֹהִים, מִטַּל הַשָּׁמַיִם, וּמִשְׁמַנֵּי הָאָרֶץ--וְרֹב דָּגָן, וְתִירֹשׁ. 28 So God give thee of the dew of heaven, and of the fat places of the earth, and plenty of corn and wine.

23601 וּמִשְׁמָע 1 Conjunctive waw | Noun proper - masculine singular Mishma = |a hearing|; 1)one of the 12 sons of Ishmael ; 2) son of Mibsam of the family ofSimeon 4927 מִשְׁמָע Genesis 25:14 יד וּמִשְׁמָע וְדוּמָה, וּמַשָּׂא.
14 and Mishma, and Dumah, and Massa;

23602 וּמִשִּׁמְעוֹן 1 Conjunctive waw | Prep-מ | Noun proper - masculine singular Simeon orShimeon = |heard|; 1) the 2nd son of Jacob by his wife Leah and progenitor of the tribe ofSimeon ; 2) an Israelite of the sons of Bani who had a foreign wife in the time of Ezra 8095 שִׁמְעוֹן 2 Chr. 15:9 ט וַיִּקְבֹּץ, אֶת־כָּל־יְהוּדָה וּבִנְיָמִן, וְהַגָּרִים עִמָּהֶם, מֵאֶפְרַיִם וּמְנַשֶּׁה וּמִשִּׁמְעוֹן: כִּי־נָפְלוּ עָלָיו מִיִּשְׂרָאֵל, לָרֹב, בִּרְאֹתָם, כִּי־יְהוָה אֱלֹהָיו עִמּוֹ. {פ} 9 And he gathered all Judah and Benjamin, and them that sojourned with them out of Ephraim and Manasseh, and out of Simeon; for they fell to him out of Israel in abundance, when they saw that the LORD his God was with him. {P}

23603 וּמִשָּׁמְרוֹ 1 וּמִשָּׁמְרוֹ ;? Conjunctive waw | Prep-מ | Verb - Qal Infinitive construct | third person masculine singular (plural?) 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Deut. 7:8 ח כִּי מֵאַהֲבַת יְהוָה אֶתְכֶם, וּמִשָּׁמְרוֹ אֶת־הַשְּׁבֻעָה אֲשֶׁר נִשְׁבַּע לַאֲבֹתֵיכֶם, הוֹצִיא יְהוָה אֶתְכֶם, בְּיָד חֲזָקָה; וַיִּפְדְּךָ מִבֵּית עֲבָדִים, מִיַּד פַּרְעֹה מֶלֶךְ־מִצְרָיִם. 8 but because the LORD loved you, and because He would keep the oath which He swore unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondage, from the hand of Pharaoh king of Egypt.

23604 וּמִשֹּׁמְרוֹן 2 Conjunctive waw | Prep-מ | Noun proper - feminine singular Samaria = |watch mountain|; 1) the region of northern Palestine associated with the northern kingdom of the 10 tribes of Israel which split from the kingdom after the death ofSolomon during the reign of his son Rehoboam and were ruled by Jeroboam ; 2) the capital city of the northern kingdom of Israel located 30 miles (50 km) north of Jerusalem and 6 miles (10 km) northwest ofShechem 8111 שֹׁמְרוֹן Isa. 10:10; Jer. 41:5 י כַּאֲשֶׁר מָצְאָה יָדִי, לְמַמְלְכֹת הָאֱלִיל; וּפְסִילֵיהֶם, מִירוּשָׁלִַם וּמִשֹּׁמְרוֹן. 10 As my hand hath reached the kingdoms of the idols, whose graven images did exceed them of Jerusalem and of Samaria;

23605 וּמִשְׁמֶרֶת 4 Conjunctive waw | Noun - feminine singular construct
1) guard, charge, function, obligation, service, watch ; 1a) guard, watch, house of detention or confinement ; 1b) keeping, preserving ; 1c) charge, injunction ; 1d) office, function (ceremonial) 4931 מִשְׁמֶ֫רֶת Num. 3:25; 18:3; 1 Chr. 23:32; Neh. 12:45
כה וּמִשְׁמֶרֶת בְּנֵי-גֵרְשׁוֹן בְּאֹהֶל מוֹעֵד, הַמִּשְׁכָּן וְהָאֹהֶל; מִכְסֵהוּ--וּמָסַךְ, פֶּתַח אֹהֶל מוֹעֵד. 25 and
the charge of the sons of Gershon in the tent of meeting the tabernacle, and the Tent, the covering thereof, and the screen for the door of the tent of meeting,

23606 וּמִשְׁמַרְתָּם 2 Conjunctive waw | Noun - feminine singular construct | third person masculine plural 1) guard, charge, function, obligation, service, watch ; 1a) guard, watch, house of detention or confinement ; 1b) keeping, preserving ; 1c) charge, injunction ; 1d) office, function (ceremonial) 4931 מִשְׁמֶ֫רֶת Num. 3:31;
4:28 לא וּמִשְׁמַרְתָּם, הָאָרֹן וְהַשֻּׁלְחָן וְהַמְּנֹרָה וְהַמִּזְבְּחֹת, וּכְלֵי הַקֹּדֶשׁ, אֲשֶׁר יְשָׁרְתוּ בָּהֶם;
וְהַמָּסָךְ--וְכֹל, עֲבֹדָתוֹ. 31 and their charge the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith the priests minister, and the screen, and all that pertaineth to the service thereof;

23607 וּמִשְׁנֶה־ 2 וּמִשְׁנֶה־כֶסֶף Conjunctive waw | Noun - masculine singular 1) double, copy, second, repetition ; 1a) double ; 1b) copy (of law) ; 1c) second (in order) ; 1c1) second rank ; 1c2) second in age ; 1d) second quarter or district
4932 מִשְׁנֶה Gen. 43:15; Jer. 17:18 טו וַיִּקְחוּ הָאֲנָשִׁים אֶת־הַמִּנְחָה הַזֹּאת,
וּמִשְׁנֶה־כֶּסֶף לָקְחוּ בְיָדָם וְאֶת־בִּנְיָמִן; וַיָּקֻמוּ וַיֵּרְדוּ מִצְרַיִם, וַיַּעַמְדוּ לִפְנֵי יוֹסֵף. 15 And the men
took that present, and they took double money in their hand, and Benjamin; and rose up, and went down to Egypt, and stood before Joseph.

23608 וּמִשְׁנֵהוּ 3 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) double, copy, second, repetition ; 1a) double ; 1b) copy (of law) ; 1c) second (in order) ; 1c1) second rank ; 1c2) second in age ; 1d) second quarter or district 4932 מִשְׁנֶה 1 Sam. 17:13; 2 Sam. 3:3; 1 Chr. 16:5
טו וְדָוִד הֹלֵךְ וָשָׁב, מֵעַל שָׁאוּל, לִרְעוֹת אֶת־צֹאן אָבִיו, בֵּית־לָחֶם. 15 Now David went to and
fro from Saul to feed his father's sheep at Beth-lehem.--

23609 וּמִשִּׁנָּיו 1 Conjunctive waw | Prep-מִ | Noun - common dual construct | third person masculine singular 1) tooth, ivory ; 1a) tooth ; 1a1) of man, lex talionis, beast ; 1b) tooth, tine (of fork); 1c) ivory ; 1c1) as material ; 1c2) of commerce ; 1d) sharp pointed rock 8127 שֵׁן Job 29:17 יז וָאֲשַׁבְּרָה, מְתַלְּעוֹת עַוָּל;
וּמִשִּׁנָּיו, אַשְׁלִיךְ טָרֶף. 17 And I broke the jaws of the unrighteous, and plucked the prey
out of his teeth.

23610 וּמִשִּׁנְעָר 1 Conjunctive waw | Prep-מִ | Noun proper - feminine singular Shinar = |country of two rivers|; 1) the ancient name for the territory later known as Babylonia or Chaldea 8152 שִׁנְעָר Isa. 11:11 יא וְהָיָה בַּיּוֹם
הַהוּא, יוֹסִיף אֲדֹנָי שֵׁנִית יָדוֹ, לִקְנוֹת, אֶת־שְׁאָר עַמּוֹ--אֲשֶׁר יִשָּׁאֵר מֵאַשּׁוּר וּמִמִּצְרַיִם וּמִפַּתְרוֹס וּמִכּוּשׁ,
וּמֵעֵילָם וּמִשִּׁנְעָר וּמֵחֲמָת, וּמֵאִיֵּי, הַיָּם. 11 And it shall come to pass in that day, that the

Lord will set His hand again the second time to recover the remnant of His people, that shall remain from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

23611 וּמִשְׁעָם 1 Conjunctive waw | Noun proper - masculine singular
Misham = |purification|; 1) a Benjamite, son of Elpaal and descendant ofShaharaim
4936 מִשְׁעָם 1 Chr. 8:12 יב וּבְנֵי אֶלְפַּעַל, עֵבֶר וּמִשְׁעָם וָשָׁמֶד; הוּא בָּנָה אֶת־
אוֹנוֹ, וְאֶת־לֹד וּבְנֹתֶיהָ. 12 And the sons of Elpaal: Eber, and Misham, and Shemed, who
built Ono, and Lod, with the towns thereof;

23612 וּמַשְׁעֵנָה 1 Conjunctive waw | Noun - feminine singular 1)
support (of every kind), staff 4938 מַשְׁעֵנָה Isa. 3:1 א כִּי הִנֵּה הָאָדוֹן
1 יְהוָה צְבָאוֹת, מֵסִיר מִירוּשָׁלִַם וּמִיהוּדָה, מַשְׁעֵן, וּמַשְׁעֵנָה: כֹּל, מִשְׁעַן־לֶחֶם, וְכֹל, מִשְׁעַן־מָיִם.
For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah stay
and staff, every stay of bread, and every stay of water;

23613 וּמִשְׁעַנְתֶּךָ 1 Conjunctive waw | Noun - feminine singular construct |
second person masculine singular 1) support (of every kind), staff 4938
מַשְׁעֵנָה Psalm 23:4 ד גַּם כִּי-אֵלֵךְ בְּגֵיא צַלְמָוֶת, לֹא-אִירָא רָע-- כִּי-אַתָּה עִמָּדִי; שִׁבְטְךָ
וּמִשְׁעַנְתֶּךָ, הֵמָּה יְנַחֲמֻנִי. 4 Yea, though I walk through the valley of the shadow of death,
I will fear no evil, for Thou art with me; {N} Thy rod and Thy staff, they comfort me.

23614 וּמִשַּׁעַר 1 Conjunctive waw | Prep-מ | Noun - masculine singular
construct 1) gate ; 1a) gate (of entrance) ; 1b) gate (of space inside gate, i.e.
marketplace, public meeting place) ; 1b1) city, town ; 1c) gate (of palace, royal castle, temple,
court of tabernacle) ; 1d) heaven 8179 שַׁעַר Ruth 4:10 י וְגַם אֶת־
רוּת הַמֹּאֲבִיָּה אֵשֶׁת מַחְלוֹן קָנִיתִי לִי לְאִשָּׁה, לְהָקִים שֵׁם־הַמֵּת עַל־נַחֲלָתוֹ, וְלֹא־יִכָּרֵת שֵׁם־הַמֵּת מֵעִם
אֶחָיו, וּמִשַּׁעַר מְקוֹמוֹ: עֵדִים אַתֶּם, הַיּוֹם. 10 Moreover Ruth the Moabitess, the wife of
Mahlon, have I acquired to be my wife, to raise up the name of the dead upon his inheritance,
that the name of the dead be not cut off from among his brethren, and from the gate of his
place; ye are witnesses this day.'

23615 וּמִשְׁפָּחָה 1 Conjunctive waw | Noun - feminine singular 1)
clan, family ; 1a) clan ; 1a1) family ; 1a2) tribe ; 1a3) people, nation ; 1b) guild ; 1c) species,
kind ; 1d) aristocrats 4940 מִשְׁפָּחָה Est. 9:28 כח וְהַיָּמִים הָאֵלֶּה
נִזְכָּרִים וְנַעֲשִׂים בְּכָל־דּוֹר וָדוֹר, מִשְׁפָּחָה וּמִשְׁפָּחָה, מְדִינָה וּמְדִינָה, וְעִיר וָעִיר; וִימֵי הַפּוּרִים הָאֵלֶּה, לֹא
יַעַבְרוּ מִתּוֹךְ הַיְּהוּדִים, וְזִכְרָם, לֹא־יָסוּף מִזַּרְעָם. {ס} 28 and that these days should be
remembered and kept throughout every generation, every family, every province, and every
city; and that these days of Purim should not fail from among the Jews, nor the memorial of
them perish from their seed. {S}

23616 וּמִשְׁפָּחוֹת 1 Conjunctive waw | Noun - feminine plural 1)
clan, family ; 1a) clan ; 1a1) family ; 1a2) tribe ; 1a3) people, nation ; 1b) guild ; 1c) species,
kind ; 1d) aristocrats 4940 מִשְׁפָּחָה Nah. 3:4 ד מֵרֹב זְנוּנֵי זוֹנָה, טוֹבַת
חֵן בַּעֲלַת כְּשָׁפִים; הַמֹּכֶרֶת גּוֹיִם בִּזְנוּנֶיהָ, וּמִשְׁפָּחוֹת בִּכְשָׁפֶיהָ. 4 Because of the multitude of
the harlotries of the well-favoured harlot, the mistress of witchcrafts, that selleth nations
through her harlotries, and families through her witchcrafts.

23617 וּמִשְׁפְּחוֹת 4 Conjunctive waw | Noun - feminine plural construct
1) clan, family ; 1a) clan ; 1a1) family ; 1a2) tribe ; 1a3) people, nation ; 1b) guild ; 1c) species, kind ; 1d) aristocrats 4940 מִשְׁפָּחָה 1 Chr. 2:53, 55; 4:8, 21
נג וּמִשְׁפְּחוֹת, קִרְיַת יְעָרִים--הַיִּתְרִי וְהַפּוּתִי, וְהַשֻּׁמָתִי וְהַמִּשְׁרָעִי; מֵאֵלֶּה, יָצְאוּ הַצָּרְעָתִי--
וְהָאֶשְׁתָּאֻלִי. {ס} 53 And the families of Kiriath-jearim: the Ithrites, and the Puthites, and the Shumathites, and the Mishraites; of them came the Zorathites, and the Eshtaolites. {S}
23618 וּמִשְׁפַּחַת 5 Conjunctive waw | Noun - feminine singular construct
1) clan, family ; 1a) clan ; 1a1) family ; 1a2) tribe ; 1a3) people, nation ; 1b) guild ; 1c) species, kind ; 1d) aristocrats 4940 מִשְׁפָּחָה Num. 3:21, 27 x 3, 33
כא לְגֵרְשׁוֹן--מִשְׁפַּחַת הַלִּבְנִי, וּמִשְׁפַּחַת הַשִּׁמְעִי; אֵלֶּה הֵם, מִשְׁפְּחֹת הַגֵּרְשֻׁנִּי. 21 Of Gershon was the family of the Libnites, and the family of the Shimeites; these are the families of the Gershonites.
23619 וּמִשְׁפַּחְתִּי 1 Conjunctive waw | Noun - feminine singular construct | first person common singular 1) clan, family ; 1a) clan ; 1a1) family ; 1a2) tribe ; 1a3) people, nation ; 1b) guild ; 1c) species, kind ; 1d) aristocrats 4940 מִשְׁפָּחָה
1 Sam. 9:21 כא וַיַּעַן שָׁאוּל וַיֹּאמֶר, הֲלוֹא בֶן־יְמִינִי אָנֹכִי מִקַּטַנֵּי שִׁבְטֵי יִשְׂרָאֵל, וּמִשְׁפַּחְתִּי
הַצְּעִרָה, מִכָּל־מִשְׁפְּחוֹת שִׁבְטֵי בִנְיָמִן; וְלָמָּה דִּבַּרְתָּ אֵלַי, כַּדָּבָר הַזֶּה. {ס} 21 And Saul answered and said: 'Am not I a Benjamite, of the smallest of the tribes of Israel? and my family the least of all the families of the tribe of Benjamin? wherefore then speakest thou to me after this manner?' {S}
23620 וּמִשְׁפָּט 22 Conjunctive waw | Noun - masculine singular 1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of God or man) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 מִשְׁפָּט Gen. 18:19; Exod. 15:25; Num. 15:16; Jos. 24:25; 2 Sam. 15:4; Ezr. 7:10; Job 36:17; 37:23; Psalm 33:5; 89:15; 97:2; 101:1; 111:7; Prov. 1:3; 2:9; 21:3; Eccl. 8:5f; Jer. 48:21; Ezek. 45:9; Hos. 12:7; Mic. 3:8
יט כִּי יְדַעְתִּיו, לְמַעַן אֲשֶׁר יְצַוֶּה אֶת־בָּנָיו וְאֶת־בֵּיתוֹ אַחֲרָיו, וְשָׁמְרוּ דֶּרֶךְ יְהוָה, לַעֲשׂוֹת צְדָקָה וּמִשְׁפָּט--
לְמַעַן, הָבִיא יְהוָה עַל־אַבְרָהָם, אֵת אֲשֶׁר־דִּבֶּר, עָלָיו. 19 For I have known him, to the end that he may command his children and his household after him, that they may keep the way of the LORD, to do righteousness and justice; to the end that the LORD may bring upon Abraham that which He hath spoken of him.'
23621 וּמִשְׁפַּט 7 Conjunctive waw | Noun - masculine singular construct
1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of God or man) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 מִשְׁפָּט 1 Sam. 2:13; 1 Kings

8:59; Job 36:6; Isa. 58:2; Jer. 5:28; Ezek. 23:45; Zech. 8:16 יג וּמִשְׁפַּט הַכֹּהֲנִים, אֶת־הָעָם־־
כָּל־אִישׁ זֹבֵחַ זֶבַח, וּבָא נַעַר הַכֹּהֵן כְּבַשֵּׁל הַבָּשָׂר, וְהַמַּזְלֵג שְׁלֹשׁ הַשִּׁנַּיִם, בְּיָדוֹ. 13 And the custom of the priests with the people was, that, when any man offered sacrifice, the priest's servant came, while the flesh was in seething, with a flesh-hook of three teeth in his hand;

23622 וּמִשְׁפָּטַי 7 Conjunctive waw | Noun - masculine plural construct | first person common singular 1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of God or man) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting, measure, fitness, custom, manner, plan 4941
מִשְׁפָּט 1 Kings 9:4; 11:33; 1 Chr. 28:7; 2 Chr. 7:17; Ezek. 11:12; 18:9; 36:27 ד
וְאַתָּה אִם־תֵּלֵךְ לְפָנַי, כַּאֲשֶׁר הָלַךְ דָּוִד אָבִיךָ בְּתָם־לֵבָב וּבְיֹשֶׁר, לַעֲשׂוֹת, כְּכֹל אֲשֶׁר צִוִּיתִיךָ־־חֻקַּי וּמִשְׁפָּטַי, תִּשְׁמֹר. 4 And as for thee, if thou wilt walk before Me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, and wilt keep My statutes and Mine ordinances;

23623 וּמִשְׁפָּטִי 1 Conjunctive waw | Noun - masculine singular construct | first person common singular 1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of God or man) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting, measure, fitness, custom, manner, plan 4941
מִשְׁפָּט Isa. 51:4 ד הַקְשִׁיבוּ אֵלַי עַמִּי, וּלְאוּמִּי אֵלַי הַאֲזִינוּ: כִּי תוֹרָה, מֵאִתִּי תֵצֵא,
וּמִשְׁפָּטִי, לְאוֹר עַמִּים אַרְגִּיעַ. 4 Attend unto Me, O My people, and give ear unto Me, O My nation; for instruction shall go forth from Me, and My right on a sudden for a light of the peoples.

23624 וּמִשְׁפְּטֵי־ 2 וּמִשְׁפְּטֵי־פִיהוּ Conjunctive waw | Noun - masculine plural construct 1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of God or man) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting, measure, fitness, custom, manner, plan 4941
מִשְׁפָּט 1 Chr. 16:12; Psalms 105:5 יב זִכְרוּ, נִפְלְאֹתָיו אֲשֶׁר עָשָׂה־־ {ס} מֹפְתָיו,
{ר} וּמִשְׁפְּטֵי־פִיהוּ. 12 Remember His marvellous works that He hath done, His wonders, and the judgments of His mouth;

23625 וּמִשְׁפָּטָיו 9 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of God or man) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 מִשְׁפָּט Deut. 8:11; 11:1; 26:17; 30:16; 33:21; 1 Kings 2:3; 8:58; Neh. 10:30; Psalms 147:19 יא הִשָּׁמֶר לְךָ, פֶּן־תִּשְׁכַּח אֶת־יְהוָה אֱלֹהֶיךָ, לְבִלְתִּי שְׁמֹר מִצְוֺתָיו וּמִשְׁפָּטָיו וְחֻקֹּתָיו, אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם. 11 Beware lest thou forget the LORD thy God, in not keeping His commandments, and His ordinances, and His statutes, which I command thee this day;

23626 וּמִשְׁפָּטֶיךָ 2 Conjunctive waw | Noun - masculine plural construct | second person masculine singular 1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of God orman) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting,measure, fitness, custom,manner, plan 4941 מִשְׁפָּט Psalm 119:108; Hos. 6:5 קח נִדְבוֹת פִּי, רְצֵה-נָא יְהוָה; וּמִשְׁפָּטֶיךָ לַמְּדֵנִי. 108 Accept, I beseech Thee, the freewill-offerings of my mouth, O LORD, and teach me Thine ordinances.

23627 וּמִשְׁפָּטִים 7 Conjunctive waw | Noun - masculine plural 1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of God or man) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 מִשְׁפָּט Deut. 4:5, 8, 14; Psalms 103:6; 147:20; Ezek. 20:25; Mal. 3:22 ה רְאֵה לִמַּדְתִּי אֶתְכֶם, חֻקִּים וּמִשְׁפָּטִים, כַּאֲשֶׁר צִוַּנִי, יְהוָה אֱלֹהָי: לַעֲשׂוֹת כֵּן־־בְּקֶרֶב הָאָרֶץ, אֲשֶׁר אַתֶּם בָּאִים שָׁמָּה לְרִשְׁתָּהּ. 5 Behold, I have taught you statutes and ordinances, even as the LORD my God commanded me, that ye should do so in the midst of the land whither ye go in to possess it.

23628 וּמִשְׁפָּטֶךָ 2 Conjunctive waw | Noun - masculine singular construct | second person masculine singular 1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of God or man) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 מִשְׁפָּט Psalm 37:6; 119:175 ו וְהוֹצִיא כָאוֹר צִדְקֶךָ; וּמִשְׁפָּטֶךָ, כַּצָּהֳרָיִם. 6 And He will make thy righteousness to go forth as the light, and thy right as the noonday.

23629 וּמַשְׁקֶה 1 Conjunctive waw | Noun - masculine singular 1) irrigation, drink ; 1a) irrigation ; 1b) drink, drinking vessels ; 1c) butlership (office of butler) ; 2) butler, cup-bearer 4945 מַשְׁקֶה Isa. 32:6 ו כִּי נָבָל נְבָלָה יְדַבֵּר, וְלִבּוֹ יַעֲשֶׂה־אָוֶן־־לַעֲשׂוֹת חֹנֶף, וּלְדַבֵּר אֶל־יְהוָה תּוֹעָה, לְהָרִיק נֶפֶשׁ רָעֵב, וּמַשְׁקֶה צָמֵא יַחְסִיר.

6 For the vile person will speak villainy, and his heart will work iniquity, to practise ungodliness, and to utter wickedness against the LORD, to make empty the soul of the hungry, and to cause the drink of the thirsty to fail.

23630 וּמַשְׁקָיו 2 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) irrigation, drink ; 1a) irrigation ; 1b) drink, drinking vessels ; 1c) butlership (office of butler) ; 2) butler, cup-bearer 4945 מַשְׁקֶה
1 Kings 10:5; 2 Chr. 9:4 ה וּמַאֲכַל שֻׁלְחָנוֹ וּמוֹשַׁב עֲבָדָיו וּמַעֲמַד מְשָׁרְתָו וּמַלְבֻּשֵׁיהֶם, וּמַשְׁקָיו,
וְעֹלָתוֹ, אֲשֶׁר יַעֲלֶה בֵּית יְהוָה; וְלֹא-הָיָה בָהּ עוֹד, רוּחַ. 5 and the food of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his burnt-offering which he offered in the house of the LORD, there was no more spirit in her.

23631 וּמִשְׁקָל 2 Conjunctive waw | Noun - masculine singular 1) heaviness, weight 4948 מִשְׁקָל 1 Chr. 28:15; 2 Chronicles 3:9 טו
וּמִשְׁקָל לִמְנֹרוֹת הַזָּהָב, וְנֵרֹתֵיהֶם זָהָב, בְּמִשְׁקַל-מְנוֹרָה וּמְנוֹרָה, וְנֵרֹתֶיהָ; וְלִמְנֹרוֹת הַכֶּסֶף בְּמִשְׁקָל
לִמְנוֹרָה וְנֵרֹתֶיהָ, כַּעֲבוֹדַת מְנוֹרָה וּמְנוֹרָה. 15 by weight also for the candlesticks of gold, and for the lamps thereof, of gold, by weight for every candlestick and for the lamps thereof; and for the candlesticks of silver, silver by weight for every candlestick and for the lamps thereof, according to the use of every candlestick;

23632 וּמִשְׁקַל 2 Conjunctive waw | Noun - masculine singular construct 1) heaviness, weight 4948 מִשְׁקָל 1 Sam. 17:5; 2 Sam. 21:16 ה
וְכוֹבַע נְחֹשֶׁת עַל-רֹאשׁוֹ, וְשִׁרְיוֹן קַשְׂקַשִּׂים הוּא לָבוּשׁ; וּמִשְׁקַל, הַשִּׁרְיוֹן--חֲמֵשֶׁת-אֲלָפִים שְׁקָלִים, נְחֹשֶׁת.
5 And he had a helmet of brass upon his head, and he was clad with a coat of mail; and the weight of the coat was five thousand shekels of brass

23633 וּמִשְׁקָלָהּ 1 Conjunctive waw | Noun - masculine singular construct | third person feminine singular 1) heaviness, weight 4948 מִשְׁקָל 2 Sam. 12:30 ל וַיִּקַּח אֶת-עֲטֶרֶת-מַלְכָּם מֵעַל רֹאשׁוֹ וּמִשְׁקָלָהּ כִּכַּר זָהָב, וְאֶבֶן יְקָרָה, וַתְּהִי, עַל-
רֹאשׁ דָּוִד; וּשְׁלַל הָעִיר הוֹצִיא, הַרְבֵּה מְאֹד. 30 And he took the crown of Malcam from off his head; and the weight thereof was a talent of gold, and in it were precious stones; and it was set on David's head. And he brought forth the spoil of the city, exceeding much.

23634 וּמִשְׁקַע- 1 וּמִשְׁקַע-מַיִם Conjunctive waw | Noun - masculine singular construct 1) what is settled or clarified, clear 4950 מִשְׁקָע
Ezek. 34:18 יח הַמְעַט מִכֶּם, הַמִּרְעֶה הַטּוֹב תִּרְעוּ, וְיֶתֶר מִרְעֵיכֶם, תִּרְמְסוּ בְּרַגְלֵיכֶם; וּמִשְׁקַע-
מַיִם תִּשְׁתּוּ--וְאֵת הַנּוֹתָרִים, בְּרַגְלֵיכֶם תִּרְפֹּשׂוּן. 18 Seemeth it a small thing unto you to have fed upon the good pasture, but ye must tread down with your feet the residue of your pasture? and to have drunk of the settled waters, but ye must foul the residue with your feet?

23635 וּמְשָׁרֵא 1 Conjunctive waw | Verb - Piel Participle - masculine singular construct 1) to loosen, abide, begin ; 1a) (P'al) ; 1a1) to loosen ; 1a2) to abide (from loosing girths for camp) ; 1b) (Pael) to begin, open ; 1c) (Ithpael) to be loosened 8271 שְׁרָא Dan. 5:12 יב כָּל-קֳבֵל דִּי רוּחַ יַתִּירָה וּמַנְדַּע
וְשָׂכְלְתָנוּ מְפַשַּׁר חֶלְמִין וְאַחֲוָיַת אֲחִידָן וּמְשָׁרֵא קִטְרִין, הִשְׁתְּכַחַת בֵּהּ בְּדָנִיֵּאל, דִּי-מַלְכָּא שָׂם-שְׁמֵהּ,
בֵּלְטְשַׁאצַּר; כְּעַן דָּנִיֵּאל יִתְקְרֵי, וּפִשְׁרָה יְהַחֲוֵה. {פ} 12 forasmuch as a surpassing spirit,

and knowledge, and understanding, interpreting of dreams, and declaring of riddles, and loosing of knots, were found in the same Daniel, whom the king named Belteshazzar. Now let Daniel be called, and he will declare the

23636 וּמְשֹׁרְרוֹת 1 Conjunctive waw | Verb - Piel Participle - feminine plural 1) to sing ; 1a) (Qal) ; 1a1) to sing ; 1a2) singer, songstresses (participle) ; 1b) (Polel) ; 1b1) to sing ; 1b2) singer, songstress (participle) ; 1c) (Hophal) to be sung ; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. 7891 שִׁיר Neh. 7:67 סז מִלְּבַד עַבְדֵיהֶם וְאַמְהֹתֵיהֶם, אֵלֶּה--שִׁבְעַת אֲלָפִים, שְׁלֹשׁ מֵאוֹת שְׁלֹשִׁים וְשִׁבְעָה; וְלָהֶם, מְשֹׁרְרִים וּמְשֹׁרְרוֹת--מָאתַיִם, וְאַרְבָּעִים וַחֲמִשָּׁה. {ס} 67 beside their men-servants and their maid-servants, of whom there were seven thousand three hundred thirty and seven; and they had two hundred forty and five singing men and singing women. {S}

23637 וּמְשֹׁרְרוֹת 1 Conjunctive waw | Verb - Piel Participle - feminine plural 1) to sing ; 1a) (Qal) ; 1a1) to sing ; 1a2) singer, songstresses (participle) ; 1b) (Polel) ; 1b1) to sing ; 1b2) singer, songstress (participle) ; 1c) (Hophal) to be sung ; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. 7891 שִׁיר Ezr. 2:65 סה מִלְּבַד עַבְדֵיהֶם וְאַמְהֹתֵיהֶם, אֵלֶּה--שִׁבְעַת אֲלָפִים, שְׁלֹשׁ מֵאוֹת שְׁלֹשִׁים וְשִׁבְעָה; וְלָהֶם מְשֹׁרְרִים וּמְשֹׁרְרוֹת, מָאתָיִם. 65 beside their men-servants and their maid-servants, of whom there were seven thousand three hundred thirty and seven; and they had two hundred singing men and singing women.

23638 וּמְשָׁרְתוֹ 1 Conjunctive waw | Verb - Piel Participle - masculine singular construct | third person masculine singular 1) (Piel) to minister, serve, minister to 8334 שָׁרַת Exod. 33:11 יא וְדִבֶּר יְהוָה אֶל-מֹשֶׁה פָּנִים אֶל-פָּנִים, כַּאֲשֶׁר יְדַבֵּר אִישׁ אֶל-רֵעֵהוּ; וְשָׁב, אֶל-הַמַּחֲנֶה, וּמְשָׁרְתוֹ יְהוֹשֻׁעַ בִּן-נוּן נַעַר, לֹא יָמִישׁ מִתּוֹךְ הָאֹהֶל. {פ} 11 And the LORD spoke unto Moses face to face, as a man speaketh unto his friend. And he would return into the camp; but his minister Joshua, the son of Nun, a young man, departed not out of the Tent. {P}

23639 וּמְשָׁרְתִים 1 Conjunctive waw | Verb - Piel Participle - masculine plural 1) (Piel) to minister, serve, minister to 8334 שָׁרַת Ezek. 44:11 יא וְהָיוּ בְמִקְדָּשִׁי, מְשָׁרְתִים, פְּקֻדּוֹת אֶל-שַׁעֲרֵי הַבַּיִת, וּמְשָׁרְתִים אֶת-הַבָּיִת; הֵמָּה יִשְׁחֲטוּ אֶת-הָעוֹלָה וְאֶת-הַזֶּבַח, לָעָם, וְהֵמָּה יַעַמְדוּ לִפְנֵיהֶם, לְשָׁרְתָם. 11 and they shall be ministers in My sanctuary, having charge at the gates of the house, and ministering in the house: they shall slay the burnt-offering and the sacrifice for the people, and they shall stand before them to minister unto them.

23640 וּמִשְׁתֶּה 2 Conjunctive waw | Noun - masculine singular 1) feast, drink, banquet ; 1a) feast, banquet ; 1b) drink 4960 מִשְׁתֶּה Ezr. 3:7; Est. 9:19 ז וַיִּתְּנוּ-כֶסֶף--לַחֹצְבִים, וְלֶחָרָשִׁים; וּמַאֲכָל וּמִשְׁתֶּה וָשֶׁמֶן, לַצִּדֹנִים וְלַצֹּרִים, לְהָבִיא עֲצֵי אֲרָזִים מִן-הַלְּבָנוֹן אֶל-יָם יָפוֹא, כְּרִשְׁיוֹן כּוֹרֶשׁ מֶלֶךְ-פָּרַס עֲלֵיהֶם. {פ} 7 They gave

money also unto the hewers, and to the carpenters; and food, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar-trees from Lebanon to the sea, unto Joppa, according to the grant that they had of Cyrus king of Persia. {P}

23641 וּמִשְׁתַּחֲוֶה 1 Conjunctive waw | Verb - Hithpael Participle - masculine singular 1) to bow down ; 1a) (Qal) to bow down ; 1b)(Hiphil) to depress (fig) ; 1c) (Hithpael) ; 1c1) to bow down, prostrate oneself ; 1c1a) before superior in homage ; 1c1b) before God in worship ; 1c1c) before false gods ; 1c1d) before angel
7812 שָׁחָה Est. 3:5 ה וַיַּרְא הָמָן--כִּי־אֵין מָרְדֳּכַי, כֹּרֵעַ וּמִשְׁתַּחֲוֶה לוֹ; וַיִּמָּלֵא הָמָן, חֵמָה. 5 And when Haman saw that Mordecai bowed not down, nor prostrated himself before him, then was Haman full of wrath.

23642 וּמִשְׁתַּחֲוִים 2 Conjunctive waw | Verb - Hithpael Participle - masculine plural 1) to bow down ; 1a) (Qal) to bow down ; 1b)(Hiphil) to depress (fig) ; 1c) (Hithpael) ; 1c1) to bow down, prostrate oneself ; 1c1a) before superior in homage ; 1c1b) before God in worship ; 1c1c) before false gods ; 1c1d) before angel
7812 שָׁחָה Neh. 9:3; Est. 3:2 ג וַיָּקוּמוּ, עַל-עָמְדָם, וַיִּקְרְאוּ בְּסֵפֶר תּוֹרַת יְהוָה אֱלֹהֵיהֶם, רְבִעִית הַיּוֹם; וּרְבִעִית מִתְוַדִּים וּמִשְׁתַּחֲוִים, לַיהוָה אֱלֹהֵיהֶם. {פ} 3 And they stood up in their place, and read in the book of the Law of the LORD their God a fourth part of the day; and another fourth part they confessed, and prostrated themselves before the LORD their God. {P}

23643 וּמַשְׁתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to depart, remove ; 1a) (Qal) ; 1a1) to depart ; 1a2) to remove ; 1a3) to be removed (of inanimate objects) ; 1b) (Hiphil) to remove, depart
4185 מוּשׁ Zech. 3:9 ט כִּי הִנֵּה הָאֶבֶן, אֲשֶׁר נָתַתִּי לִפְנֵי יְהוֹשֻׁעַ--עַל־אֶבֶן אַחַת, שִׁבְעָה עֵינָיִם; הִנְנִי מְפַתֵּחַ פִּתֻּחָהּ, נְאֻם יְהוָה צְבָאוֹת, וּמַשְׁתִּי אֶת־עֲוֺן הָאָרֶץ־הַהִיא, בְּיוֹם אֶחָד. 9 For behold the stone that I have laid before Joshua; upon one stone are seven facets; behold, I will engrave the graving thereof, saith the LORD of hosts: And I will remove the iniquity of that land in one day.

23644 וָמֻת 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת Job 2:9 ט וַתֹּאמֶר לוֹ אִשְׁתּוֹ, עֹדְךָ מַחֲזִיק בְּתֻמָּתֶךָ; בָּרֵךְ אֱלֹהִים, וָמֻת. 9 Then said his wife unto him: 'Dost thou still hold fast thine integrity? blaspheme God, and die.'

23645 וָמֵת 15 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מִזָּה Gen. 44:9, 22, 31; Exod. 21:12, 28, 35; 22:1;

Deut. 13:11; 19:5, 11f; 21:21; 1 Sam. 26:10; 2 Sam. 11:15; 1 Kings 1:52 ט אֲשֶׁר יִמָּצֵא
אִתּוֹ מֵעֲבָדֶיךָ, וָמֵת; וְגַם־אֲנַחְנוּ, נִהְיֶה לַאדֹנִי לַעֲבָדִים. 9 With whomsoever of thy servants it
be found, let him die, and we also will be my lord's bondmen.'
23646 וּמֻת 1 Conjunctive waw | Verb - Qal Imperaitve - masculine
singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as
penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by
neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to
kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die
prematurely 4191 מוּת Deuteronomy 32:50 נ וּמֻת, בָּהָר אֲשֶׁר אַתָּה
עֹלֶה שָׁמָּה, וְהֵאָסֵף, אֶל־עַמֶּיךָ: כַּאֲשֶׁר־מֵת אַהֲרֹן אָחִיךָ, בְּהֹר הָהָר, וַיֵּאָסֶף, אֶל־עַמָּיו. 50 and
die in the mount whither thou goest up, and be gathered unto thy people; as Aaron thy brother
died in mount Hor, and was gathered unto his people.
23647 וּמֵת 14 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to
die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die
prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ;
1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to
die prematurely 4191 מִזָּה Exod. 11:5; 21:20; 22:9; Num. 20:26; Deut.
17:12; 18:20; 22:25; 24:7; 25:5; 1 Sam. 4:19; 1 Kings 14:12; Ezek. 18:26; 33:18; Amos 2:2
ה וּמֵת כָּל־בְּכוֹר, בְּאֶרֶץ מִצְרַיִם--מִבְּכוֹר פַּרְעֹה הַיֹּשֵׁב עַל־כִּסְאוֹ, עַד בְּכוֹר הַשִּׁפְחָה אֲשֶׁר אַחַר
הָרֵחָיִם; וְכֹל, בְּכוֹר בְּהֵמָה. 5 and all the first-born in the land of Egypt shall die, from the
first-born of Pharaoh that sitteth upon his throne, even unto the first-born of the maid-servant
that is behind the mill; and all the first-born of cattle.
23648 וּמִתֵּבֵל 1 Conjunctive waw | Prep-מִ | Noun - feminine singular
1) world 8398 תֵּבֵל Job 18:18 יח יֶהְדְּפֻהוּ, מֵאוֹר אֶל־חֹשֶׁךְ; וּמִתֵּבֵל
יְנִדֻּהוּ. 18 He shall be driven from light into darkness, and chased out of the world.
23649 וּמִתְגֹּדְדִים 1 Conjunctive waw | Verb - Hithpael Participle -
masculine plural 1) to penetrate, cut, attack, invade ; 1a) (Qal) to penetrate, cut into ;
1b)(Hithpoel); 1b1) to cut oneself ; 1b2) to gather in troops or crowds 1413
גָּדַד Jer. 41:5 ה וַיָּבֹאוּ אֲנָשִׁים מִשְּׁכֶם מִשִּׁלוֹ וּמִשֹּׁמְרוֹן, שְׁמֹנִים אִישׁ, מְגֻלְּחֵי זָקָן וּקְרֻעֵי
בְגָדִים, וּמִתְגֹּדְדִים; וּמִנְחָה וּלְבוֹנָה בְּיָדָם, לְהָבִיא בֵּית יְהוָה. 5 that there came certain men
from Shechem, from Shiloh, and from Samaria, even fourscore men, having their beards shaven
and their clothes rent, and having cut themselves, with meal-offerings and frankincense in their
hand to bring them to the house of the LORD.
23650 וּמִתְגִּי 2 Conjunctive waw | Noun - masculine singular construct |
first person common singular 1) bridle ; 1a) bridle (for animals) ; 1b) control,
authority (fig.) 4964 מֶתֶג 2 Kings 19:28; Isa. 37:29 כח יַעַן הִתְרַגֶּזְךָ
אֵלַי, וְשַׁאֲנַנְךָ עָלָה בְאָזְנָי--וְשַׂמְתִּי חַחִי בְּאַפֶּךָ, וּמִתְגִּי בִּשְׂפָתֶיךָ, וַהֲשִׁבֹתִיךָ, בַּדֶּרֶךְ אֲשֶׁר־בָּאתָ בָּהּ.
28 Because of thy raging against Me, and for that thy tumult is come up into Mine ears,
therefore will I put My hook in thy nose, and My bridle in thy lips, and I will turn thee back
by the way by which thou camest.

23651 וָמַתָּה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מִזָּה Ezek. 28:8 ח לַשַּׁחַת, יוֹרִדוּךָ; וָמַתָּה מְמוֹתֵי חָלָל, בְּלֵב יַמִּים. 8 They shall bring thee down to the pit; and thou shalt die the deaths of them that are slain, in the heart of the seas.

23652 וָמֵתָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מִזָּה Deut. 22:21 כא וְהוֹצִיאוּ אֶת־הַנַּעֲרָ אֶל־פֶּתַח בֵּית־אָבִיהָ, וּסְקָלוּהָ אַנְשֵׁי עִירָהּ בָּאֲבָנִים וָמֵתָה--כִּי־עָשְׂתָה נְבָלָה בְּיִשְׂרָאֵל, לִזְנוֹת בֵּית אָבִיהָ; וּבִעַרְתָּ הָרָע, מִקִּרְבֶּךָ. {ס} 21 then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die; because she hath wrought a wanton deed in Israel, to play the harlot in her father's house; so shalt thou put away the evil from the midst of thee. {S}

23653 וּמִתְּהוֹם 1 Conjunctive waw | Prep-מִ | Noun - common singular 1) deep, depths, deep places, abyss, the deep, sea ; 1a) deep (of subterranean waters); 1b) deep, sea, abysses (of sea) ; 1c) primeval ocean, deep ; 1d) deep, depth (of river) ; 1e) abyss, the grave 8415 תְּהוֹם Deut. 33:13 יג וּלְיוֹסֵף אָמַר, מְבֹרֶכֶת יְהוָה אַרְצוֹ, מִמֶּגֶד שָׁמַיִם מִטָּל, וּמִתְּהוֹם רֹבֶצֶת תָּחַת. 13 And of Joseph he said: Blessed of the LORD be his land; for the precious things of heaven, for the dew, and for the deep that coucheth beneath,

23654 וּמִתְּהֹמוֹת 1 Conjunctive waw | Noun - common both plural construct 1) deep, depths, deep places, abyss, the deep, sea ; 1a) deep (of subterranean waters); 1b) deep, sea, abysses (of sea) ; 1c) primeval ocean, deep ; 1d) deep, depth (of river) ; 1e) abyss, the grave 8415 תְּהוֹם Psalm 71:20 כ אֲשֶׁר הראיתנו (הִרְאִיתַנִי), צָרוֹת רַבּוֹת-- וְרָעוֹת: תָּשׁוּב תחינו (תְּחַיֵּנִי); וּמִתְּהֹמוֹת הָאָרֶץ, תָּשׁוּב תַּעֲלֵנִי. 20 Thou, who hast made me to see many and sore troubles, {N} wilt quicken me again, and bring me up again from the depths of the earth.

23655 וָמֵתוּ 8 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מִזָּה Gen. 33:13; Exod. 9:19; 28:43; Num. 4:15, 20; Deut. 17:5; 22:24; Amos 6:9 יג וַיֹּאמֶר אֵלָיו, אֲדֹנִי יֹדֵעַ כִּי־הַיְלָדִים רַכִּים, וְהַצֹּאן וְהַבָּקָר, עָלוֹת עָלָי; וּדְפָקוּם יוֹם אֶחָד, וָמֵתוּ כָּל־הַצֹּאן. 13 And he said unto him: 'My lord knoweth that the children are tender, and that the flocks and herds giving suck are a care to me; and if they overdrive them one day, all the flocks will die.

23656 וּמֵתוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מְוָּה Lev. 22:9; Deut. 22:22; Jer. 16:6
ט וְשָׁמְרוּ אֶת-מִשְׁמַרְתִּי, וְלֹא-יִשְׂאוּ עָלָיו חֵטְא, וּמֵתוּ בוֹ, כִּי יְחַלְּלֻהוּ: אֲנִי יְהוָה, מְקַדְּשָׁם. 9 They shall therefore keep My charge, lest they bear sin for it, and die therein, if they profane it: I am the LORD who sanctify them.

23657 וּמִתְוַדֶּה 2 Conjunctive waw | Verb - Hithpael Participle - masculine singular 1) to throw, shoot, cast ; 1a) (Qal) to shoot (arrows) ; 1b) (Piel) to cast, cast down, throw down ; 1c) (Hiphil) ; 1c1) to give thanks, laud, praise ; 1c2) to confess, confess (the name of God) ; 1d) (Hithpael) ; 1d1) to confess (sin) ; 1d2) to give thanks 3034 יָדָה Neh. 1:6; Dan. 9:20 ו תְּהִי נָא אָזְנְךָ-קַשֶּׁבֶת וְעֵינֶיךָ פְתוּחוֹת לִשְׁמֹעַ אֶל-תְּפִלַּת עַבְדְּךָ אֲשֶׁר אָנֹכִי מִתְפַּלֵּל לְפָנֶיךָ הַיּוֹם, יוֹמָם וָלַיְלָה--עַל-בְּנֵי יִשְׂרָאֵל, עֲבָדֶיךָ; וּמִתְוַדֶּה, עַל-חַטֹּאות בְּנֵי-יִשְׂרָאֵל אֲשֶׁר חָטָאנוּ לָךְ, וַאֲנִי וּבֵית-אָבִי, חָטָאנוּ. 6 let Thine ear now be attentive, and Thine eyes open, that Thou mayest hearken unto the prayer of Thy servant, which I pray before Thee at this time, day and night, for the children of Israel Thy servants, while I confess the sins of the children of Israel, which we have sinned against Thee; yea, I and my father's house have sinned.

23658 וּמִתְוַדִּים 1 Conjunctive waw | Verb - Hithpael Participle - masculine plural 1) to throw, shoot, cast ; 1a) (Qal) to shoot (arrows) ; 1b) (Piel) to cast, cast down, throw down ; 1c) (Hiphil) ; 1c1) to give thanks, laud, praise ; 1c2) to confess, confess (the name of God) ; 1d) (Hithpael) ; 1d1) to confess (sin) ; 1d2) to give thanks 3034 יָדָה 2 Chr. 30:22 כב וַיְדַבֵּר יְחִזְקִיָּהוּ, עַל־לֵב כָּל־הַלְוִיִּם־־הַמַּשְׂכִּילִים שֵׂכֶל־טוֹב, לַיהוָה; וַיֹּאכְלוּ אֶת־הַמּוֹעֵד, שִׁבְעַת הַיָּמִים, מְזַבְּחִים זִבְחֵי שְׁלָמִים, וּמִתְוַדִּים לַיהוָה אֱלֹהֵי אֲבוֹתֵיהֶם. {ס} 22 And Hezekiah spoke encouragingly unto all the Levites that were well skilled in the service of the LORD. So they did eat throughout the feast for the seven days, offering sacrifices of peace-offerings, and giving thanks to the LORD, the God of their fathers. {S}

23659 וּמְתוּקִים 1 Conjunctive waw | Adjective - masculine plural adj ; 1) sweet ; n m ; 2) sweetness, pleasant (thing) 4966 מָתוֹק Psalm 19:11/10 יא הַנֶּחֱמָדִים--מִזָּהָב, וּמִפַּז רָב; וּמְתוּקִים מִדְּבַשׁ, וְנֹפֶת צוּפִים. 11 More to be desired are they than gold, yea, than much fine gold; sweeter also than honey and the honeycomb.

23660 וּמְתוּשָׁאֵל 1 Conjunctive waw | Noun proper - masculine singular Methusael = |who is of God|; 1) son of Mehujael, 4th in descent from Cain, and father of Lamech 4967 מְתֽוּשָׁאֵל Gen. 4:18 יח וַיִּוָּלֵד לַחֲנוֹךְ, אֶת־עִירָד, וְעִירָד, יָלַד אֶת־מְחוּיָאֵל; וּמְחִיָּיאֵל, יָלַד אֶת־מְתוּשָׁאֵל, וּמְתוּשָׁאֵל, יָלַד אֶת־לָמֶךְ. 18 And unto Enoch was born Irad; and Irad begot Mehujael; and Mehujael begot Methushael; and Methushael begot Lamech.

23661 וּמִתּוֹכָהּ 2 Conjunctive waw | Prep-מ | Noun - masculine singular construct | third person feminine singular 1) midst, middle ; 1a) midst, middle ; 1b) into, through (after verbs of motion) ; 1c) among (of a number of persons) ; 1d) between (of things arranged by twos) ; 1e) from among (as to take or separate etc) 8432 תָּוֶךְ Ezek. 1:4f ד וָאֵרֶא וְהִנֵּה רוּחַ סְעָרָה בָּאָה מִן־הַצָּפוֹן, עָנָן גָּדוֹל וְאֵשׁ מִתְלַקַּחַת, וְנֹגַהּ לוֹ, סָבִיב; וּמִתּוֹכָהּ--כְּעֵין הַחַשְׁמַל, מִתּוֹךְ הָאֵשׁ. 4 And I looked, and, behold, a stormy wind came out of the north, a great cloud, with a fire flashing up, so that a brightness was round about it; and out of the midst thereof as the colour of electrum, out of the midst of the fire.

23662 וּמָתוֹק 2 Conjunctive waw | Adjective - masculine singular adj ; 1) sweet ; n m ; 2) sweetness, pleasant (thing) 4966 מָתוֹק Eccl. 11:7; Isa. 5:20 ז וּמָתוֹק, הָאוֹר; וְטוֹב לַעֵינַיִם, לִרְאוֹת אֶת־הַשָּׁמֶשׁ. 7 And the light is sweet, and a pleasant thing it is for the eyes to behold the sun.

23663 וּמִתּוֹרָתְךָ 1 Conjunctive waw | Prep-מ | Noun - feminine singular construct | second person masculine singular 1) law, direction, instruction ; 1a) instruction, direction (human or divine) ; 1a1) body of prophetic teaching ; 1a2) instruction in Messianic age ; 1a3) body of priestly direction or instruction ; 1a4) body of legal directives ; 1b) law ; 1b1) law of the burnt offering ; 1b2) of special law, codes of law ; 1c) custom, manner ; 1d) the Deuteronomic or Mosaic Law 8451 תּוֹרָה Psalm 94:12 יב אַשְׁרֵי, הַגֶּבֶר אֲשֶׁר-תְּיַסְּרֶנּוּ יָּהּ; וּמִתּוֹרָתְךָ תְלַמְּדֶנּוּ. 12 Happy is the man whom Thou instructest ,O LORD, and teachest out of Thy law; 12 Happy is the man whom Thou instructest, O LORD, and teachest out of Thy law;

23664 וּמִתְחַנַּן 1 Conjunctive waw | Verb - Hithpael Participle - masculine singular 1) to show favour ; 1a) (P'al) to show favour ; 1b) (Ithpael) to implore favour 2604 חֲנַן Dan. 6:12 יב אֱדַיִן גֻּבְרַיָּא אִלֵּךְ, הַרְגִּשׁוּ, וְהַשְׁכַּחוּ, לְדָנִיֵּאל--בָּעֵה וּמִתְחַנַּן, קֳדָם אֱלָהֵהּ. 12 Then these men came tumultuously, and found Daniel making petition and supplication before his God.

23665 וּמִתַּחַת 3 Conjunctive waw | Prep-מ 1) the under part, beneath, instead of, as, for, for the sake of, flat, unto, where, whereas n m ; 1a) the under part adv accus ; 1b) beneath prep ; 1c) under, beneath ; 1c1) at the foot of (idiom) ; 1c2) sweetness, subjection, woman, being burdened or oppressed (fig) ; 1c3) of subjection or conquest ; 1d) what is underone, the place in whichone stands ; 1d1) inone's place, the place in whichone stands (idiom with reflexive pronoun) ; 1d2) in place of, instead of (in transferred sense) ; 1d3) in place of, in exchange or return for (of things mutually interchanged) ; conj ; 1e) instead of, instead of that ; 1f) in return for that, because that in compounds ; 1g) in, under, into the place of (after verbs of motion) ; 1h) from under, from beneath, from under the hand of, from his place, under, beneath 8478 תַּ֫חַת Deut. 33:27; 1 Kings 7:29; Ezek. 42:9 כז מְעֹנָה אֱלֹהֵי קֶדֶם, וּמִתַּחַת זְרֹעֹת עוֹלָם; וַיְגָרֶשׁ מִפָּנֶיךָ אוֹיֵב, וַיֹּאמֶר הַשְׁמֵד. 27 The eternal God is a dwelling-place, and underneath are the everlasting arms; and He thrust out the enemy from before thee, and said: 'Destroy.'

23666 וּמִתַּחְתָּה 1 Conjunctive waw | particle preposition | suffix third person feminine singular homonym 1 kethib 1) the under part, beneath, instead of, as, for, for the sake of, flat, unto, where, whereas n m ; 1a) the under part adv accus ; 1b) beneath prep ; 1c) under, beneath ; 1c1) at the foot of (idiom) ; 1c2) sweetness, subjection, woman, being burdened or oppressed (fig) ; 1c3) of subjection or conquest ; 1d) what is underone, the place in whichone stands ; 1d1) inone's place, the place in whichone stands (idiom with reflexive pronoun) ; 1d2) in place of, instead of (in transferred sense) ; 1d3) in place of, in exchange or return for (of things mutually interchanged) ; conj ; 1e) instead of, instead of that ; 1f) in return for that, because that in compounds ; 1g) in, under, into the place of (after verbs of motion) ; 1h) from under, from beneath, from under the hand of, from his place, under, beneath 8478 תָּ֫חַת Ezek. 42:9 ט ומתחתה, לשכות (וּמִתַּחַת, הַלְּשָׁכוֹת) הָאֵלֶּה--המבוא (הַמֵּבִיא), מֵהַקָּדִים, בְּבֹאוֹ לָהֵנָּה, מֵהֶחָצֵר הַחִצֹנָה. 9 And from under these chambers was the entry on the east side, as one goeth into them from the outer court.

23667 וּמִתַּחְתָּיו 1 Conjunctive waw | Prep-מ | third person masculine singular 1) the under part, beneath, instead of, as, for, for the sake of, flat, unto, where, whereas n m ; 1a) the under part adv accus ; 1b) beneath prep ; 1c) under, beneath ; 1c1) at the foot of (idiom) ; 1c2) sweetness, subjection, woman, being burdened or oppressed (fig) ; 1c3) of subjection or conquest ; 1d) what is underone, the place in whichone stands ; 1d1) inone's place, the place in whichone stands (idiom with reflexive pronoun) ; 1d2) in place of, instead of (in transferred sense) ; 1d3) in place of, in exchange or return for (of things mutually interchanged) ; conj ; 1e) instead of, instead of that ; 1f) in return for that, because that in compounds ; 1g) in, under, into the place of (after verbs of motion) ; 1h) from under, from beneath, from under the hand of, from his place, under, beneath 8478 תָּ֫חַת Zech. 6:12 יב וְאָמַרְתָּ אֵלָיו לֵאמֹר, כֹּה אָמַר יְהוָה צְבָאוֹת לֵאמֹר: הִנֵּה־אִישׁ צֶמַח שְׁמוֹ, וּמִתַּחְתָּיו יִצְמָח, וּבָנָה, אֶת־הֵיכַל יְהוָה. 12 and speak unto him, saying: Thus speaketh the LORD of hosts, saying: Behold, a man whose name is the Shoot, and who shall shoot up out of his place, and build the temple of the LORD;

23668 וָמַתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מִוָּה Gen. 19:19 יט הִנֵּה־נָא מָצָא עַבְדְּךָ חֵן, בְּעֵינֶיךָ, וַתַּגְדֵּל חַסְדְּךָ אֲשֶׁר עָשִׂיתָ עִמָּדִי, לְהַחֲיוֹת אֶת־נַפְשִׁי; וְאָנֹכִי, לֹא אוּכַל לְהִמָּלֵט הָהָרָה--פֶּן־תִּדְבָּקַנִי הָרָעָה, וָמַתִּי. 19 behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shown unto me in saving my life; and I cannot escape to the mountain, lest the evil overtake me, and I die.

23669 וּמָתַי 1 Conjunctive waw | Interrogative 1) when? ; 1a) with prep ; 1a1) against when?, until when?, how long?, after how long? 4970 מָתַי Neh. 2:6 ו וַיֹּאמֶר לִי הַמֶּלֶךְ וְהַשֵּׁגַל יוֹשֶׁבֶת אֶצְלוֹ, עַד-מָתַי יִהְיֶה מַהֲלָכְךָ--וּמָתַי תָּשׁוּב; וַיִּיטַב

לִפְנֵי-הַמֶּלֶךְ וַיִּשְׁלָחֵנִי, וָאֶתְּנָה לוֹ זְמָן. 6 And the king said unto me, the queen also sitting by him: 'For how long shall thy journey be? and when wilt thou return?' So it pleased the king to send me; and I set him a time.

23670 וּמִתֵּימָן 1 Conjunctive waw | Prep-מ | Noun - feminine singular 1) south, southward, whatever is on the right (so the southern quarter), south wind ; 1a) south (of territory) ; 1b) southern quarter (of the sky) ; 1c) toward the south, southward (of direction) ; 1d) south wind 8486 תֵּימָן Jos. 12:3 ג וְהָעֲרָבָה עַד־יָם כִּנְרוֹת מִזְרָחָה, וְעַד יָם הָעֲרָבָה יָם־הַמֶּלַח מִזְרָחָה, דֶּרֶךְ, בֵּית הַיְשִׁמוֹת; וּמִתֵּימָן--תַּחַת, אַשְׁדּוֹת הַפִּסְגָּה. 3 and the Arabah unto the sea of Chinneroth, eastward, and unto the sea of the Arabah, even the Salt Sea, eastward, the way to Beth-jeshimoth; and on the south, under the slopes of Pisgah;

23671 וּמִתְכַּנְּשִׁין 1 Conjunctive waw | Verb - Hithpael Participle - masculine plural 1) to gather ; 1a) (P'al) to gather ; 1b) (Ithpael) gathered (participle) 3673 כְּנַשׁ Dan. 3:27 כז וּמִתְכַּנְּשִׁין אֲחַשְׁדַּרְפְּנַיָּא סִגְנַיָּא וּפַחֲוָתָא, וְהַדָּבְרֵי מַלְכָּא--חָזַיִן לְגֻבְרַיָּא אִלֵּךְ דִּי לָא־שְׁלֵט נוּרָא בְּגֶשְׁמְהוֹן וּשְׂעַר רֵאשְׁהוֹן לָא הִתְחָרַךְ, וְסַרְבָּלֵיהוֹן לָא שְׁנוֹ; וְרֵיחַ נוּר, לָא עֲדָת בְּהוֹן. 27 And the satraps, the prefects, and the governors, and the king's ministers, being gathered together, saw these men, that the fire had no power upon their bodies, nor was the hair of their head singed, neither were their cloaks changed, nor had the smell of fire passed on them.

23672 וּמְתַלְּעוֹת 1 Conjunctive waw | Noun - feminine plural construct 1) teeth, fangs, incisors 4973 מְתַלְּעוֹת Joel 1:6 ו כִּי־גוֹי עָלָה עַל־אַרְצִי, עָצוּם וְאֵין מִסְפָּר; שִׁנָּיו שִׁנֵּי אַרְיֵה, וּמְתַלְּעוֹת לָבִיא לוֹ. 6 For a people is come up upon my land, mighty, and without number; his teeth are the teeth of a lion, and he hath the jaw-teeth of a lioness.

23673 וּמַתָּן 1 Conjunctive waw | Noun - masculine singular 1) gifts, offerings, presents 4976 מַתָּן Gen. 34:12 יב הַרְבּוּ עָלַי מְאֹד, מֹהַר וּמַתָּן, וְאֶתְּנָה, כַּאֲשֶׁר תֹּאמְרוּ אֵלָי; וּתְנוּ־לִי אֶת־הַנַּעֲרָ, לְאִשָּׁה. 12 Ask me never so much dowry and gift, and I will give according as ye shall say unto me; but give me the damsel to wife.'

23674 וּמִתְנַבֵּא 1 Conjunctive waw | Verb - Hithpael Participle - masculine singular 1) to prophesy ; 1a) (Niphal) ; 1a1) to prophesy ; 1a1a) under influence of divine spirit ; 1a1b) of false prophets; 1b)(Hithpael) ; 1b1) to prophesy ; 1b1a) under influence of divine spirit ; 1b1b) of false prophets 5012 נָבָא Jer. 29:26 כו יְהוָה נְתָנְךָ כֹהֵן, תַּחַת יְהוֹיָדָע הַכֹּהֵן, לִהְיוֹת פְּקִדִים בֵּית יְהוָה, לְכָל־אִישׁ מְשֻׁגָּע וּמִתְנַבֵּא; וְנָתַתָּה אֹתוֹ אֶל־הַמַּהְפֶּכֶת, וְאֶל־הַצִּינֹק. 26 'The LORD hath made thee priest in the stead of Jehoiada the priest, that there should be officers in the house of the LORD for every man that is mad, and maketh himself a prophet, that thou shouldest put him in the stocks and in the collar.

23675 וָמָתְנוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die

prematurely 4191 מִזָּה Deut. 5:25; 1 Kings 17:12; 2 Kings 7:4 כה
מִי־יִתֵּן וְהָיָה לְבָבָם זֶה לָהֶם, לְיִרְאָה אֹתִי וְלִשְׁמֹר אֶת־כָּל־מִצְוֺתַי--כָּל־הַיָּמִים: לְמַעַן יִיטַב לָהֶם
וְלִבְנֵיהֶם, לְעֹלָם. 25 Oh that they had such a heart as this alway, to fear Me, and keep all My commandments, that it might be well with them, and with their children for ever!

23676 וָמַתְנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מִזָּה 2 Kings 7:4 ד אִם־אָמַרְנוּ נָבוֹא הָעִיר וְהָרָעָב
בָּעִיר, וָמַתְנוּ שָׁם, וְאִם־יָשַׁבְנוּ פֹה, וָמָתְנוּ; וְעַתָּה, לְכוּ וְנִפְּלָה אֶל־מַחֲנֵה אֲרָם--אִם־יְחַיֻּנוּ נִחְיֶה, וְאִם־
יְמִיתֻנוּ, וָמָתְנוּ. 4 If we say: We will enter into the city, then the famine is in the city, and we shall die there; and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Arameans; if they save us alive, we shall live; and if they kill us, we shall but die.'

23677 וּמַתָּנוֹת 1 Conjunctive waw | Noun - feminine plural 1) gift
4979 מַתָּנָה Est. 9:22 כב כַּיָּמִים, אֲשֶׁר־נָחוּ בָהֶם הַיְּהוּדִים מֵאֹיְבֵיהֶם, וְהַחֹדֶשׁ
אֲשֶׁר נֶהְפַּךְ לָהֶם מִיָּגוֹן לְשִׂמְחָה, וּמֵאֵבֶל לְיוֹם טוֹב; לַעֲשׂוֹת אוֹתָם, יְמֵי מִשְׁתֶּה וְשִׂמְחָה, וּמִשְׁלֹחַ מָנוֹת
אִישׁ לְרֵעֵהוּ, וּמַתָּנוֹת לָאֶבְיֹנִים. 22 the days wherein the Jews had rest from their enemies, and the month which was turned unto them from sorrow to gladness, and from mourning into a good day; that they should make them days of feasting and gladness, and of sending portions one to another, and gifts to the poor.

23678 וּמָתְנֵי 1 Conjunctive waw | N-masculine dual construct 1) loins, hips ; 1a) used with H02223 in Pr 30:31; perhaps an extinct animal, exact meaning unknown 4975 מָתְנַיִם Isa. 45:1 א כֹּה־אָמַר יְהוָה, לִמְשִׁיחוֹ לְכוֹרֶשׁ
אֲשֶׁר־הֶחֱזַקְתִּי בִימִינוֹ לְרַד־לְפָנָיו גּוֹיִם, וּמָתְנֵי מְלָכִים אֲפַתֵּחַ--לִפְתֹּחַ לְפָנָיו דְּלָתַיִם, וּשְׁעָרִים לֹא יִסָּגֵרוּ.
1 Thus saith the LORD to His anointed, to Cyrus, whose right hand I have holden, to subdue nations before him, and to loose the loins of kings; to open the doors before him, and that the gates may not be shut:

23679 וּמַתַּנְיָה 2 Conjunctive waw | Noun proper - masculine singular Mattaniah = |gift of Jehovah|; 1) the original name of the last king of Judah before the captivity; also known as 'Zedekiah' ; 2) a Levite, son of Heman, whose office was to blow the horns in the temple service as appointed by David ; 3) a Levite of the family of Asaph ; 4) a Levite of the family of Asaph who assisted in the purification of the temple in the reign of Hezekiah ; 5) a Levite of the family of Asaph who took part in the dedication of the wall of Jerusalem; leader of the temple choir ; 6) a Levite, descendant of Asaph and ancestor of Jahaziel in the time of Jehoshaphat ; 7) another Levite in the time of Nehemiah ; 8) a Levite, father of Zaccur and ancestor of Hanan the under-treasurer who had charge of the offerings in the time of Nehemiah ; 9) a man of the sons of Elam who had and put away a strange wife in the time of Ezra ; 10) a man of the sons of Zattu who had and put away a strange wife in the time of Ezra ; 11) a man descended from Pahath-moab who had and put away a strange wife in the time of Ezra ; 12) a man of the sons of Bani who had and put away a strange wife in the time of Ezra 4983 מַתַּנְיָה 1 Chr. 9:15; Nehemiah 11:17 טו וּבַקְבַּקַּר חֶרֶשׁ, וְגָלָל; וּמַתַּנְיָה, בֶּן־מִיכָא, בֶּן־זִכְרִי, בֶּן־אָסָף. 15 and Bakbakkar, Heresh, and Galal, and Mattaniah the son of Mica, the son of Zichri, the son of Asaph;

23680 וּמַתַּנְיָהוּ 1 Conjunctive waw | Noun proper - masculine singular Mattaniah = |gift of Jehovah|; 1) the original name of the last king of Judah before the captivity; also known as 'Zedekiah' ; 2) a Levite, son of Heman, whose office was to blow the horns in the temple service as appointed by David ; 3) a Levite of the family of Asaph ; 4) a Levite of the family of Asaph who assisted in the purification of the temple in the reign of Hezekiah ; 5) a Levite of the family of Asaph who took part in the dedication of the wall of Jerusalem; leader of the temple choir ; 6) a Levite, descendant of Asaph and ancestor of Jahaziel in the time of Jehoshaphat ; 7) another Levite in the time of Nehemiah ; 8) a Levite, father of Zaccur and ancestor of Hanan the under-treasurer who had charge of the offerings in the time of Nehemiah ; 9) a man of the sons of Elam who had and put away a strange wife in the time of Ezra ; 10) a man of the sons of Zattu who had and put away a strange wife in the time of Ezra ; 11) a man descended from Pahath-moab who had and put away a strange wife in the time of Ezra ; 12) a man of the sons of Bani who had and put away a strange wife in the time of Ezra 4983 מַתַּנְיָה 2 Chr. 29:13 יג וּמִן־בְּנֵי, אֱלִיצָפָן, שִׁמְרִי, ויעואל (וִיעִיאֵל); וּמִן־בְּנֵי אָסָף, זְכַרְיָהוּ וּמַתַּנְיָהוּ. {ס} 13 and of the sons of Elizaphan, Shimri and Jeiel; and of the sons of Asaph, Zechariah and Mattaniah; {S}

23681 וּמָתְנֵיהֶם 1 Conjunctive waw | Noun - masculine dual construct | third person masculine plural 1) loins, hips ; 1a) used with H02223 in Pr 30:31; perhaps an extinct animal, exact meaning unknown 4975 מָתְנַ֫יִם Psalm 69:24 כד תֶּחְשַׁכְנָה עֵינֵיהֶם, מֵרְאוֹת; וּמָתְנֵיהֶם, תָּמִיד הַמְעַד. 24 Let their eyes be darkened, that they see not; and make their loins continually to totter.

23682 וּמָתְנָיו 1 Conjunctive waw | N-masculine dual construct | third person masculine singular 1) loins, hips ; 1a) used with H02223 in Pr 30:31; perhaps an extinct animal, exact meaning unknown 4975 מָתְנַ֫יִם Dan. 10:5 ה וָאֶשָּׂא אֶת־עֵינַי וָאֵרֶא, וְהִנֵּה אִישׁ־אֶחָד לָבוּשׁ בַּדִּים; וּמָתְנָיו חֲגֻרִים, בְּכֶתֶם אוּפָז. 5 I lifted up mine eyes, and looked, and behold a man clothed in linen, whose loins were girded with fine gold of Uphaz;

23683 וּמַתְּנָן 1 Conjunctive waw | Noun - feminine plural 1) gift 4978 מַתְּנָא Dan. 2:48 מח אֱדַיִן מַלְכָּא לְדָנִיֵּאל רַבִּי, וּמַתְּנָן רַבְרְבָן שַׂגִּיאָן יְהַב־לֵהּ, וְהַשְׁלְטֵהּ, עַל כָּל־מְדִינַת בָּבֶל; וְרַב־סִגְנִין--עַל, כָּל־חַכִּימֵי בָּבֶל. 48 Then the king made Daniel great, and gave him many great gifts, and made him to rule over the whole province of Babylon, and to be chief prefect over all the wise men of Babylon.

23684 וּמִתְנַפֵּל 1 Conjunctive waw | Verb - Hithpael Participle - masculine singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b)

(Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ;
1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ;
1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ;
1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Ezr.
10:1 א וּכְהִתְפַּלֵּל עֶזְרָא, וּכְהִתְוַדֹּתוֹ, בֹּכֶה וּמִתְנַפֵּל, לִפְנֵי בֵּית הָאֱלֹהִים: נִקְבְּצוּ אֵלָיו מִיִּשְׂרָאֵל
קָהָל רַב־מְאֹד, אֲנָשִׁים וְנָשִׁים וִילָדִים--כִּי־בָכוּ הָעָם, הַרְבֵּה־בֶכֶה. {ס} 1 Now while Ezra
prayed, and made confession, weeping and casting himself down before the house of God,
there was gathered together unto him out of Israel a very great congregation of men and
women and children; for the people wept very sore. {S}

23685 וּמִתְנַקֵּם 2 Conjunctive waw | Verb - Hithpael Participle - masculine
singular 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be
punished ; 1a) (Qal); 1a1) to avenge, take vengeance ; 1a2) to entertain revengeful feelings ;
1b) (Niphal) ; 1b1) to avenge oneself ; 1b2) to suffer vengeance ; 1c) (Piel) to avenge ; 1d)
(Hophal) to be avenged, vengeance be taken (for blood) ; 1e) (Hithpael) to avenge oneself
5358 נָקַם Psalm 8:3; 44:17 ג מִפִּי עוֹלְלִים, וְיֹנְקִים-- יִסַּדְתָּ-עֹז: לְמַעַן צוֹרְרֶיךָ;
לְהַשְׁבִּית אוֹיֵב, וּמִתְנַקֵּם. 3 Out of the mouth of babes and sucklings hast Thou founded
strength, {N} because of Thine adversaries; that Thou mightest still the enemy and the
avenger.

23686 וּמִתְעָרֶה 1 Conjunctive waw | Verb - Hithpael Participle - masculine
singular 1) to be bare, be nude, uncover, leave destitute, discover, empty, raze, pour out ;
1a) (Piel) ; 1a1) to bare, lay bare ; 1a2) to lay bare by emptying, empty ; 1a3) to pour out ;
1b) (Hiphil) ; 1b1) to make naked, strip bare (of sexual offences) ; 1b2) to pour out ; 1c)
(Niphal) to be poured out, be exposed ; 1d) (Hithpael) ; 1d1) to expose oneself, make oneself
naked ; 1d2) pouring oneself, spreading oneself (participle) 6168 עָרָה
Psalms 37:35 לה רָאִיתִי, רָשָׁע עָרִיץ; וּמִתְעָרֶה, כְּאֶזְרָח רַעֲנָן. 35 I have seen the
wicked in great power, and spreading himself like a leafy tree in its native soil.

23687 וּמִתַּעְתְּעִים 1 Conjunctive waw | Verb - Hithpael Participle -
masculine plural 1) to deceive, misuse ; 1a) (Pilpel) ; 1a1) to be a mocker, mock ; 1a2)
mocker (subst) ; 1b) (Hithpalpel) ; 1b1) to ridicule ; 1b2) mocking (participle) 8591
תָּעַע 2 Chr. 36:16 טז וַיִּהְיוּ מַלְעִבִים, בְּמַלְאֲכֵי הָאֱלֹהִים, וּבוֹזִים דְּבָרָיו, וּמִתַּעְתְּעִים
בִּנְבִאָיו: עַד עֲלוֹת חֲמַת־יְהוָה, בְּעַמּוֹ--עַד־לְאֵין מַרְפֵּא. 16 but they mocked the messengers
of God, and despised His words, and scoffed at His prophets, until the wrath of the LORD arose
against His people, till there was no remedy.

23688 וּמִתְפַּלֵּל 2 Conjunctive waw | Verb - Hithpael Participle - masculine
singular 1) to intervene, interpose, pray ; 1a) (Piel) to mediate, judge ; 1b)(Hithpael);
1b1) to intercede ; 1b2) to pray 6419 פָּלַל Neh. 1:4; Dan. 9:20
ד וַיְהִי כְּשָׁמְעִי אֶת-הַדְּבָרִים הָאֵלֶּה, יָשַׁבְתִּי וָאֶבְכֶּה, וָאֶתְאַבְּלָה, יָמִים; וָאֱהִי צָם וּמִתְפַּלֵּל, לִפְנֵי אֱלֹהֵי
הַשָּׁמָיִם. 4 And it came to pass, when I heard these words, that I sat down and wept, and
mourned certain days; and I fasted and prayed before the God of heaven,

23689 וּמִתְפַּלְלִים 1 Conjunctive waw | Verb - Hithpael Participle -
masculine plural 1) to intervene, interpose, pray ; 1a) (Piel) to mediate, judge ;

1b)(Hithpael); 1b1) to intercede ; 1b2) to pray 6419 פָּלַל Isa. 45:20
כ הִקָּבְצוּ וָבֹאוּ הִתְנַגְּשׁוּ יַחְדָּו, פְּלִיטֵי הַגּוֹיִם; לֹא יָדְעוּ, הַנֹּשְׂאִים אֶת־עֵץ פִּסְלָם, וּמִתְפַּלְלִים, אֶל־אֵל לֹא
יוֹשִׁיעַ. 20 Assemble yourselves and come, draw near together, ye that are escaped of the nations; they have no knowledge that carry the wood of their graven image, and pray unto a god that cannot save.

23690 וּמֶתֶק 2 Conjunctive waw | Noun - masculine singular construct
1) sweetness 4986 מֶתֶק Prov. 16:21; 27:9 כא לַחֲכַם-לֵב, יִקָּרֵא נָבוֹן;
וּמֶתֶק שְׂפָתַיִם, יֹסִיף לֶקַח. 21 The wise in heart is called a man of discernment; and the sweetness of the lips increaseth learning.

23691 וּמִתְקוֹמְמִי 1 Conjunctive waw | Verb - Hithpael Participle - masculine singular construct | first person common singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965
קוּם Job 27:7 ז יְהִי כְרָשָׁע, אֹיְבִי; וּמִתְקוֹמְמִי כְעַוָּל. 7 Let mine enemy be as the wicked, and let him that riseth up against me be as the unrighteous.

23692 וּמְתֻרְגָּם 1 Conjunctive waw | Verb - Pual Participle - masculine singular 1) (Pual) to interpret, translate 8638 תִּרְגֵּם Ezr. 4:7
ז וּבִימֵי אַרְתַּחְשַׁשְׂתָּא, כָּתַב בִּשְׁלָם מִתְרְדָת טָבְאֵל וּשְׁאָר כְּנָוֺתָו, עַל־אַרְתַּחְשַׁשְׂתְּא, מֶלֶךְ פָּרָס; וּכְתָב,
הַנִּשְׁתְּוָן, כָּתוּב אֲרָמִית, וּמְתֻרְגָּם אֲרָמִית. {פ} 7 And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of his companions, unto Artaxerxes king of Persia; and the writing of the letter was written in the Aramaic character, and set forth in the Aramaic tongue. {P}

23693 וּמַתִּתְיָה 2 Conjunctive waw | Noun proper - masculine singular
Mattithiah = |gift of Jehovah|; 1) a Levite who presided over the offerings ; 2) a Levite appointed by David to minister in the musical service before the ark ; 3)one of the family of Nebo who had a foreign wife in the time of Ezra ; 4)one of the men who stood at the right hand of Ezra when he read the law to the people 4993 מַתִּתְיָה 1 Chr. 9:31; 16:5 לא וּמַתִּתְיָה, מִן־הַלְוִיִּם, הוּא הַבְּכוֹר, לְשַׁלֻּם הַקָּרְחִי--בֶּאֱמוּנָה, עַל מַעֲשֵׂה הַחֲבִתִּים.
31 And Mattithiah, one of the Levites, who was the firstborn of Shallum the Korahite, had the set office over the things that were baked on griddles.

23694 וּמַתִּתְיָהוּ 3 Conjunctive waw | Noun proper - masculine singular
Mattithiah = |gift of Jehovah|; 1) a Levite who presided over the offerings ; 2) a Levite appointed by David to minister in the musical service before the ark ; 3)one of the family of Nebo who had a foreign wife in the time of Ezra ; 4)one of the men who stood at the right

hand of Ezra when he read the law to the people 4993 מַתִּתְיָה 1
Chronicles 15:18, 21; 25:3 יח וְעִמָּהֶם, אֲחֵיהֶם הַמִּשְׁנִים: זְכַרְיָהוּ בֵן וְיַעֲזִיאֵל וּשְׁמִירָמוֹת
וִיחִיאֵל וְעֻנִּי אֱלִיאָב וּבְנָיָהוּ וּמַעֲשֵׂיָהוּ וּמַתִּתְיָהוּ וֶאֱלִיפְלֵהוּ וּמִקְנֵיָהוּ וְעֹבֵד אֱדֹם, וִיעִיאֵל--הַשֹּׁעֲרִים.
18 and with them their brethren of the second degree, Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Eliphalehu, and Mikneiah, and Obed-edom, and Jeiel, the doorkeepers.

23695 וּמֹתְתֵנִי 1 Conjunctive waw | Verb - Piel Imperative - masculine singular | first person common singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wisemoral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת 2 Sam. 1:9 ט וַיֹּאמֶר אֵלַי, עֲמָד־נָא עָלַי וּמֹתְתֵנִי--כִּי אֲחָזַנִי, הַשָּׁבָץ: כִּי־כָל־עוֹד נַפְשִׁי, בִּי. 9 And he said unto me: Stand, I pray thee, beside me, and slay me, for the agony hath taken hold of me; because my life is just yet in me.

23696 וְנֹא 1 Conjunctive waw | Noun proper - feminine singular No = |disrupting|; 1) the ancient capital of Egypt; also 'Thebes' 4996 נֹא Ezek. 30:16 טז וְנָתַתִּי אֵשׁ, בְּמִצְרַיִם--חוּל תחיל (תָּחוּל) סִין, וְנֹא תִּהְיֶה לְהִבָּקֵעַ; וְנֹף, צָרֵי יוֹמָם.
16 And I will set a fire in Egypt; Sin shall be in great convulsion, and No shall be rent asunder; and in Noph shall come adversaries in the day-time.

23697 וְנֹאד 1 Conjunctive waw | Noun - masculine singular construct 1) skin, bottle, skin-bottle 4997 נֹאד 1 Sam. 16:20 כ וַיִּקַּח יִשַׁי חֲמוֹר לֶחֶם, וְנֹאד יַיִן, וּגְדִי עִזִּים, אֶחָד; וַיִּשְׁלַח בְּיַד־דָּוִד בְּנוֹ, אֶל־שָׁאוּל. 20 And Jesse took an ass laden with bread, and a bottle of wine, and a kid, and sent them by David his son unto Saul.

23698 וְנֹאדוֹת 1 Conjunctive waw | Noun - masculine plural construct 1) skin, bottle, skin-bottle 4997 נֹאד Jos. 9:4 ד וַיַּעֲשׂוּ גַם־הֵמָּה בְּעָרְמָה, וַיֵּלְכוּ וַיִּצְטַיָּרוּ; וַיִּקְחוּ שַׂקִּים בָּלִים, לַחֲמוֹרֵיהֶם, וְנֹאדוֹת יַיִן בָּלִים, וּמְבֻקָּעִים וּמְצֹרָרִים.
4 they also did work wilily, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine skins, worn and rent and patched up;

23699 וְנָאוָה 1 Conjunctive waw | Adjective - feminine singular 1) comely, beautiful, seemly ; 1a) comely, beautiful ; 1b) seemly 5000 נָאוֶה
Song of Songs Cant. 1:5 ה שְׁחוֹרָה אֲנִי וְנָאוָה, בְּנוֹת יְרוּשָׁלִָם; כְּאָהֳלֵי קֵדָר, כִּירִיעוֹת שְׁלֹמֹה.
5 'I am black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.

23700 וְנֹאחֲזוּ 1 Conjunctive waw | Verb - Niphal Perfect - third common plural 1) grasp, take hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened 270 אָחַז Num. 32:30 ל וְאִם-לֹא יַעַבְרוּ חֲלוּצִים, אִתְּכֶם-- וְנֹאחֲזוּ בְתֹכְכֶם, בְּאֶרֶץ כְּנָעַן. 30 but if they will not pass over with you armed, they shall have possessions among you in the land of Canaan.'

23701 וְנֶאֱכַל 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Exod. 22:5 ה כִּי־תֵצֵא אֵשׁ וּמָצְאָה קֹצִים, וְנֶאֱכַל גָּדִישׁ, אוֹ הַקָּמָה, אוֹ הַשָּׂדֶה--שַׁלֵּם יְשַׁלֵּם, הַמַּבְעִר אֶת־הַבְּעֵרָה. {ס} 5 If fire break out, and catch in thorns, so that the shocks of corn, or the standing corn, or the field are consumed; he that kindled the fire shall surely make restitution. {S}

23702 וְנֹאכֵלָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Num. 11:13 יג מֵאַיִן לִי בָּשָׂר, לָתֵת לְכָל־הָעָם הַזֶּה: כִּי־יִבְכּוּ עָלַי לֵאמֹר, תְּנָה־לָּנוּ בָשָׂר וְנֹאכֵלָה. 13 Whence should I have flesh to give unto all this people? for they trouble me with their weeping, saying: Give us flesh, that we may eat.

23703 וְנֹאכְלָה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Neh. 5:2; Dan. 1:12 ב וְיֵשׁ אֲשֶׁר אֹמְרִים, בָּנֵינוּ וּבְנֹתֵינוּ אֲנַחְנוּ רַבִּים; וְנִקְחָה דָגָן, וְנֹאכְלָה וְנִחְיֶה. 2 For there were that said: 'We, our sons and our daughters, are many; let us get for them corn, that we may eat and live.'

23704 וַנֹּאכְלֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural | third person masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ;

1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1)
consume 398 אָכַל 2 Kings 6:29 כט וַנְּבַשֵּׁל אֶת־בְּנִי, וַנֹּאכְלֵהוּ; וָאֹמַר
אֵלֶיהָ בַּיּוֹם הָאַחֵר, תְּנִי אֶת־בְּנֵךְ וְנֹאכְלֶנּוּ, וַתַּחְבִּא, אֶת־בְּנָהּ. 29 So we boiled my son, and did
eat him; and I said unto her on the next day: Give thy son, that we may eat him; and she hath
hid her son.'
23705 וְנֹאכְלֶנּוּ 2 Conjunctive waw | Verb - Qal Imperfect Cohortative -
first common plural | third person masculine singulare 1) to eat, devour, burn up, feed ;
1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to
devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume,
destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b)
(Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be
wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to
devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume
398 אָכַל 2 Kings 6:28f כח וַיֹּאמֶר־לָהּ הַמֶּלֶךְ, מַה־לָּךְ; וַתֹּאמֶר, הָאִשָּׁה הַזֹּאת
אָמְרָה אֵלַי תְּנִי אֶת־בְּנֵךְ וְנֹאכְלֶנּוּ הַיּוֹם, וְאֶת־בְּנִי, נֹאכַל מָחָר. 28 And the king said unto her:
'What aileth thee?' And she answered: 'This woman said unto me: Give thy son, that we may
eat him to-day, and we will eat my son to-morrow.
23706 וְנֹאָלוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect
- third common plural 1) to be foolish, become fools, act foolishly, show wicked folly ;
1a) (Niphal) ; 1a1) to show wicked folly; 1a2) to become fools 2973 יָאַל
Jer. 50:36 לו חֶרֶב אֶל־הַבַּדִּים, וְנֹאָלוּ; חֶרֶב אֶל־גִּבּוֹרֶיהָ, וָחָתּוּ. 36 A sword is upon
the boasters, and they shall become fools; a sword is upon her mighty men, and they shall be
dismayed.
23707 וְנֶאֱלָח 1 Conjunctive waw | Verb - Niphal Participle - masculine
singular 1) (Niphal) to be corrupt morally, tainted 444 אָלַח Job
15:16 טז אַף, כִּי־נִתְעָב וְנֶאֱלָח; אִישׁ־שֹׁתֶה כַמַּיִם עַוְלָה. 16 How much less one that is
abominable and impure, man who drinketh iniquity like water!
23708 וְנֶאֱלַמְתָּ 1 Conjunctive waw | Verb - Niphal waw Consecutive
Perfect - second person masculine singular 1) to bind ; 1a) (Niphal) ; 1a1) to be
dumb ; 1a2) to be bound ; 1b) (Piel) binding (part.) 481 אָלַם Ezek. 3:26
כו וּלְשׁוֹנְךָ, אַדְבִּיק אֶל־חִכֶּךָ, וְנֶאֱלַמְתָּ, וְלֹא־תִהְיֶה לָהֶם לְאִישׁ מוֹכִיחַ: כִּי בֵּית מְרִי, הֵמָּה. 26
and I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb, and shalt
not be to them a reprover; for they are a rebellious house.
23709 וְנֶאֱלָמְתִּי 1 Conjunctive waw | Verb - Niphal Perfect - first person
common singular 1) to bind ; 1a) (Niphal) ; 1a1) to be dumb ; 1a2) to be bound ; 1b)
(Piel) binding (part.) 481 אָלַם Dan. 10:15 טו וּבְדַבְּרוֹ עִמִּי, כַּדְּבָרִים
הָאֵלֶּה--נָתַתִּי פָנַי אַרְצָה, וְנֶאֱלָמְתִּי. 15 And when he had spoken unto me according to
these words, I set my face toward the ground, and was dumb.
23710 וּנְאֻם 3 Conjunctive waw | Noun - masculine singular construct
1) (Qal) utterance, declaration (of prophet) ; 1a) utterance, declaration, revelation (of
prophet in ecstatic state) ; 1b) utterance, declaration (elsewhere always preceding divine

name) 5002 נְאֻם Num. 24:3, 15; 2 Sam. 23:1 ג וַיִּשָּׂא מְשָׁלוֹ, וַיֹּאמַר: נְאֻם בִּלְעָם בְּנוֹ בְעֹר, וּנְאֻם הַגֶּבֶר שְׁתֻם הָעָיִן. 3 And he took up his parable, and said: The saying of Balaam the son of Beor, and the saying of the man whose eye is opened;

23711 וְנֶאֱמָן 1 Conjunctive waw | Verb - Niphal Participle - masculine singular 1) to support, confirm, be faithful ; 1a) (Qal) ; 1a1) to support, confirm, be faithful, uphold, nourish ; 1a1a) foster-father (subst.) ; 1a1b) foster-mother, nurse ; 1a1c) pillars, supporters of the door ; 1b) (Niphal) ; 1b1) to be established, be faithful, be carried, make firm ; 1b1a) to be carried by a nurse ; 1b1b) made firm, sure, lasting ; 1b1c) confirmed, established, sure ; 1b1d) verified, confirmed ; 1b1e) reliable, faithful, trusty ; 1c) (Hiphil) ; 1c1) to stand firm, to trust, to be certain, to believe in ; 1c1a) stand firm ; 1c1b) trust, believe 539 אָמַן Jer. 42:5 ה וְהֵמָּה, אָמְרוּ אֶל־יִרְמְיָהוּ, יְהִי יְהוָה בָּנוּ, לְעֵד אֱמֶת וְנֶאֱמָן: אִם־לֹא כְּכָל־הַדָּבָר אֲשֶׁר יִשְׁלָחֲךָ יְהוָה אֱלֹהֶיךָ, אֵלֵינוּ--כֵּן נַעֲשֶׂה. 5 Then they said to Jeremiah: 'The LORD be a true and faithful witness against us, if we do not even according to all the word wherewith the LORD thy God shall send thee to us.

23712 וְנֶאֱמַן־ 1 וְנֶאֱמַן־רוּחַ Conjunctive waw | Verb - Niphal Participle - masculine singular construct 1) to support, confirm, be faithful ; 1a) (Qal) ; 1a1) to support, confirm, be faithful, uphold, nourish ; 1a1a) foster-father (subst.) ; 1a1b) foster-mother, nurse ; 1a1c) pillars, supporters of the door ; 1b) (Niphal) ; 1b1) to be established, be faithful, be carried, make firm ; 1b1a) to be carried by a nurse ; 1b1b) made firm, sure, lasting ; 1b1c) confirmed, established, sure ; 1b1d) verified, confirmed ; 1b1e) reliable, faithful, trusty ; 1c) (Hiphil) ; 1c1) to stand firm, to trust, to be certain, to believe in ; 1c1a) stand firm ; 1c1b) trust, believe 539 אָמַן Prov. 11:13 יג הוֹלֵךְ רָכִיל, מְגַלֶּה-סּוֹד; וְנֶאֱמַן-רוּחַ, מְכַסֶּה דָבָר. 13 He that goeth about as a talebearer revealeth secrets; but he that is of a faithful spirit concealeth a matter.

23713 וְנֶאְמַן 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to support, confirm, be faithful ; 1a) (Qal) ; 1a1) to support, confirm, be faithful, uphold, nourish ; 1a1a) foster-father (subst.) ; 1a1b) foster-mother, nurse ; 1a1c) pillars, supporters of the door ; 1b) (Niphal) ; 1b1) to be established, be faithful, be carried, make firm ; 1b1a) to be carried by a nurse ; 1b1b) made firm, sure, lasting ; 1b1c) confirmed, established, sure ; 1b1d) verified, confirmed ; 1b1e) reliable, faithful, trusty ; 1c) (Hiphil) ; 1c1) to stand firm, to trust, to be certain, to believe in ; 1c1a) stand firm ; 1c1b) trust, believe 539 אָמַן 2 Sam. 7:16 טז וְנֶאְמַן בֵּיתְךָ וּמַמְלַכְתְּךָ עַד־עוֹלָם, לְפָנֶיךָ: כִּסְאֲךָ, יִהְיֶה נָכוֹן עַד־עוֹלָם. 16 And thy house and thy kingdom shall be made sure for ever before thee; thy throne shall be established for ever.'

23714 וְנֶאֱמָנוֹת 1 Conjunctive waw | Verb - Niphal Participle - feminine plural 1) to support, confirm, be faithful ; 1a) (Qal) ; 1a1) to support, confirm, be faithful, uphold, nourish ; 1a1a) foster-father (subst.) ; 1a1b) foster-mother, nurse ; 1a1c) pillars, supporters of the door ; 1b) (Niphal) ; 1b1) to be established, be faithful, be carried, make firm ; 1b1a) to be carried by a nurse ; 1b1b) made firm, sure, lasting ; 1b1c) confirmed, established, sure ; 1b1d) verified, confirmed ; 1b1e) reliable, faithful, trusty ; 1c) (Hiphil) ; 1c1) to stand firm, to trust, to be certain, to believe in ; 1c1a) stand firm ; 1c1b) trust, believe

539 אָמַן Deut. 28:59 נט וְהִפְלָא יְהוָה אֶת־מַכֹּתְךָ, וְאֵת מַכּוֹת זַרְעֶךָ: מַכּוֹת
גְּדֹלֹת וְנֶאֱמָנוֹת, וָחֳלָיִם רָעִים וְנֶאֱמָנִים. 59 then the LORD will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance.

23715 וְנֶאֱמָנִים 1 Conjunctive waw | Verb - Niphal Participle - masculine plural 1) to support, confirm, be faithful ; 1a) (Qal) ; 1a1) to support, confirm, be faithful, uphold, nourish ; 1a1a) foster-father (subst.) ; 1a1b) foster-mother, nurse ; 1a1c) pillars, supporters of the door ; 1b) (Niphal) ; 1b1) to be established, be faithful, be carried, make firm ; 1b1a) to be carried by a nurse ; 1b1b) made firm, sure, lasting ; 1b1c) confirmed, established, sure ; 1b1d) verified, confirmed ; 1b1e) reliable, faithful, trusty ; 1c) (Hiphil) ; 1c1) to stand firm, to trust, to be certain, to believe in ; 1c1a) stand firm ; 1c1b) trust, believe
539 אָמַן Deut. 28:59 נט וְהִפְלָא יְהוָה אֶת־מַכֹּתְךָ, וְאֵת מַכּוֹת זַרְעֶךָ: מַכּוֹת
גְּדֹלֹת וְנֶאֱמָנוֹת, וָחֳלָיִם רָעִים וְנֶאֱמָנִים. 59 then the LORD will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance.

23716 וַנֹּאמֶר 8 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559
אָמַר Genesis 26:28; 42:31; 44:20, 22, 26; Jos. 22:26, 28; Jer. 35:11 כח וַיֹּאמְרוּ,
רָאוֹ רָאִינוּ כִּי־הָיָה יְהוָה עִמָּךְ, וַנֹּאמֶר תְּהִי נָא אָלָה בֵּינוֹתֵינוּ, בֵּינֵינוּ וּבֵינֶךָ; וְנִכְרְתָה בְרִית, עִמָּךְ.
28 And they said: 'We saw plainly that the LORD was with thee; and we said: Let there now be an oath betwixt us, even betwixt us and thee, and let us make a covenant with thee;

23717 וְנֹאמַר 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559
אָמַר Isa. 41:26 כו מִי־הִגִּיד מֵרֹאשׁ וְנֵדָעָה, וּמִלְּפָנִים וְנֹאמַר צַדִּיק; אַף אֵין־מַגִּיד, אַף אֵין
מַשְׁמִיעַ--אַף אֵין־שֹׁמֵעַ, אִמְרֵיכֶם. 26 Who hath declared from the beginning, that we may know? and beforetime, that we may say that he is right? Yea, there is none that declareth, yea, there is none that announceth, yea, there is none that heareth your utterances.

23718 וְנֶאֱסַף 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף Isa. 16:10 י וְנֶאֱסַף שִׂמְחָה וָגִיל מִן־
הַכַּרְמֶל, וּבַכְּרָמִים לֹא־יְרֻנָּן לֹא יְרֹעָע; יַיִן, בַּיְקָבִים לֹא־יִדְרֹךְ הַדֹּרֵךְ--הֵידָד הִשְׁבַּתִּי. 10 And

gladness and joy are taken away out of the fruitful field; and in the vineyards there shall be no singing, neither shall there be shouting; no treader shall tread out wine in the presses; I have made the vintage shout to cease.

23719 וְנֶאֶסְפָה 1 Conjunctive waw | Verb - Niphal Perfect - third person feminine singular 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף Jer. 48:33 לג וְנֶאֶסְפָה שִׂמְחָה וָגִיל מִכַּרְמֶל, וּמֵאֶרֶץ מוֹאָב; וְיַיִן, מִיקָבִים הִשְׁבַּתִּי--לֹא־יִדְרֹךְ הֵידָד, הֵידָד לֹא הֵידָד. 33 And gladness and joy is taken away from the fruitful field, and from the land of Moab; and I have caused wine to cease from the winepresses; none shall tread with shouting; the shouting shall be no shouting.

23720 וְנֶאֶסְפוּ 4 וְנֶאֶסְפוּ־שָׁמָּה Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף Gen. 29:3; 34:30; Prov. 27:25; Zech. 12:3 ג וְנֶאֶסְפוּ־שָׁמָּה כָל־הָעֲדָרִים, וְגָלְלוּ אֶת־הָאֶבֶן מֵעַל פִּי הַבְּאֵר, וְהִשְׁקוּ, אֶת־הַצֹּאן; וְהֵשִׁיבוּ אֶת־הָאֶבֶן עַל־פִּי הַבְּאֵר, לִמְקֹמָהּ. 3 And thither were all the flocks gathered; and they rolled the stone from the well's mouth, and watered the sheep, and put the stone back upon the well's mouth in its place.--

23721 וְנֶאֱסָפוּ 1 Conjunctive waw | Verb - Niphal Perfect - third common plural 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף Psalm 35:15 טו וּבְצַלְעִי, שָׂמְחוּ וְנֶאֱסָפוּ: נֶאֶסְפוּ עָלַי נֵכִים, וְלֹא יָדַעְתִּי; קָרְעוּ וְלֹא-דָמּוּ. 15 But when I halt they rejoice, and gather themselves together; {N} the abjects gather themselves together against me, and those whom I know not; {N} they tear me, and cease not;

23722 וְנֶאֱסַפְתָּ 3 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine singular 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף Num. 27:13; 2 Kings 22:20; 2 Chr. 34:28
יג וְרָאִיתָה אֹתָהּ, וְנֶאֱסַפְתָּ אֶל־עַמֶּיךָ גַּם־אָתָּה, כַּאֲשֶׁר נֶאֱסַף, אַהֲרֹן אָחִיךָ. 13 And when thou hast seen it, thou also shalt be gathered unto thy people, as Aaron thy brother was gathered;

23723 וְנֶאֱסַפְתֶּם 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף Lev. 26:25 כה וְהֵבֵאתִי עֲלֵיכֶם חֶרֶב, נֹקֶמֶת נְקַם־בְּרִית, וְנֶאֱסַפְתֶּם, אֶל־עָרֵיכֶם; וְשִׁלַּחְתִּי דֶבֶר בְּתוֹכְכֶם, וְנִתַּתֶּם בְּיַד־אוֹיֵב. 25 And I will bring a sword upon you, that shall execute the vengeance of the covenant; and ye shall be gathered together within your cities; and I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

23724 וְנָאֹף 2 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to commit adultery ; 1a) (Qal) ; 1a1) to commit adultery ; 1a1a) usually of man; 1a1a1) always with wife of another ; 1a1b) adultery (of women) (participle) ; 1a2) idolatrous worship (fig.) ; 1b) (Piel) ; 1b1) to commit adultery ; 1b1a) of man ; 1b1b) adultery (of women) (participle) ; 1b2) idolatrous worship (fig.) 5003 נָאַף Jer. 7:9; Hos. 4:2 ט הֲגָנֹב רָצֹחַ וְנָאֹף, וְהִשָּׁבֵעַ לַשֶּׁקֶר וְקַטֵּר לַבָּעַל; וְהָלֹךְ, אַחֲרֵי אֱלֹהִים אֲחֵרִים--אֲשֶׁר לֹא־יְדַעְתֶּם. 9 Will ye steal, murder, and commit adultery, and swear falsely, and offer unto Baal, and walk after other gods whom ye have not known,

23725 וְנַאֲפוּפֶיהָ 1 Conjunctive waw | Noun - masculine plural construct | third person feminine singular 1) adultery 5005 נַאֲפוּף Hos. 2:4
ד רִיבוּ בְאִמְּכֶם, רִיבוּ--כִּי־הִיא לֹא אִשְׁתִּי, וְאָנֹכִי לֹא אִישָׁהּ; וְתָסֵר זְנוּנֶיהָ מִפָּנֶיהָ, וְנַאֲפוּפֶיהָ מִבֵּין שָׁדֶיהָ.
4 Plead with your mother, plead; for she is not My wife, neither am I her husband; and let her put away her harlotries from her face, and her adulteries from between her breasts;

23726 וּנְאָצָה 2 Conjunctive waw | Noun - feminine singular 1) contempt, contumely ; 2) contempt, blasphemy 5007 נְאָצָה 2 Kings 19:3; Isa. 37:3 ג וַיֹּאמְרוּ אֵלָיו, כֹּה אָמַר חִזְקִיָּהוּ, יוֹם־צָרָה וְתוֹכֵחָה וּנְאָצָה, הַיּוֹם הַזֶּה: כִּי בָאוּ בָנִים עַד־מַשְׁבֵּר, וְכֹחַ אַיִן לְלֵדָה. 3 And they said unto him: 'Thus saith Hezekiah: This day is a day of trouble, and of rebuke, and of contumely; for the children are come to the birth, and there is not strength to bring forth.

23727 וְנִאֲצוּנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural | first person common singular2 1) to spurn, contemn, despise, abhor ; 1a) (Qal) to spurn, contemn ; 1b) (Piel) ; 1b1) to spurn ; 1b2) to cause to contemn ; 1c) (Hiphil) to spurn ; 1d) (Hithpolel) to be contemned 5006 נָאַץ Deuteronomy 31:20 כ כִּי־אֲבִיאֶנּוּ אֶל־הָאֲדָמָה אֲשֶׁר־נִשְׁבַּעְתִּי לַאֲבֹתָיו, זָבַת חָלָב וּדְבַשׁ, וְאָכַל וְשָׂבַע, וְדָשֵׁן; וּפָנָה אֶל־אֱלֹהִים אֲחֵרִים, וַעֲבָדוּם, וְנִאֲצוּנִי, וְהֵפֵר אֶת־בְּרִיתִי. 20 For when I shall have brought them into the land which I swore unto their fathers, flowing with milk and honey; and they shall have eaten their fill, and waxen fat; and turned unto other gods, and served them, and despised Me, and broken My covenant;

23728 וְנָאַק 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - third person masculine singular 1) (Qal) to groan 5008 נָאַק Ezek. 30:24 כד וְחִזַּקְתִּי, אֶת־זְרֹעוֹת מֶלֶךְ בָּבֶל, וְנָתַתִּי אֶת־חַרְבִּי, בְּיָדוֹ; וְשָׁבַרְתִּי אֶת־זְרֹעוֹת פַּרְעֹה, וְנָאַק נַאֲקוֹת חָלָל לְפָנָיו. 24 And I will strengthen the arms of the king of Babylon, and put My sword in his hand; but I will break the arms of Pharaoh, and he shall groan before him with the groanings of a deadly wounded man.

23729 וְנֵאשְׁאַר 1 Conjunctive waw | Verb - Niphal Participle - masculine singular 1) to remain, be left over, be left behind ; 1a) (Qal) to remain ; 1b) (Niphal) ; 1b1) to be left over, be left alive, survive ; 1b1a) remainder, remnant (participle) ; 1b2) to be left behind ; 1c) (Hiphil) ; 1c1) to leave over, spare ; 1c2) to leave or keep over ; 1c3) to have left ; 1c4) to leave (as a gift) 7604 שָׁאַר Ezek. 9:8 ח וַיְהִי, כְּהַכּוֹתָם, וְנֵאשְׁאַר, אָנִי; וָאֶפְּלָה עַל־פָּנַי וָאֶזְעַק, וָאֹמַר אֲהָהּ אֲדֹנָי יְהוִה, הֲמַשְׁחִית אַתָּה אֵת כָּל־שְׁאֵרִית יִשְׂרָאֵל, בְּשָׁפְכְּךָ אֶת־חֲמָתְךָ עַל־יְרוּשָׁלִָם. 8 And it came to pass, while they were smiting, and I was left, that I fell upon my face, and cried, and said: 'Ah Lord GOD! wilt Thou destroy all the residue of Israel in Thy pouring out of Thy fury upon Jerusalem?'

23730 וַנָּבֹא 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Deut. 1:19 יט וַנִּסַּע מֵחֹרֵב, וַנֵּלֶךְ אֵת כָּל־הַמִּדְבָּר הַגָּדוֹל וְהַנּוֹרָא הַהוּא אֲשֶׁר רְאִיתֶם דֶּרֶךְ הַר הָאֱמֹרִי, כַּאֲשֶׁר צִוָּה יְהוָה אֱלֹהֵינוּ, אֹתָנוּ; וַנָּבֹא, עַד קָדֵשׁ בַּרְנֵעַ. 19 And we journeyed from Horeb, and went through all that great and dreadful wilderness which ye saw, by the way to the hill-country of the Amorites, as the LORD our God commanded us; and we came to Kadesh-barnea.

23731 וְנָבֹא 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b)

(Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Psalm 90:12 יב לִמְנוֹת יָמֵינוּ, כֵּן הוֹדַע; וְנָבִא, לְבַב חָכְמָה. 12 So teach us to number our days, that we may get us a heart of wisdom.

23732 וְנָבֹאָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא 2 Kings 7:9 ט וַיֹּאמְרוּ אִישׁ אֶל־רֵעֵהוּ לֹא־כֵן אֲנַחְנוּ עֹשִׂים, הַיּוֹם הַזֶּה יוֹם־בְּשֹׂרָה הוּא, וַאֲנַחְנוּ מַחְשִׁים וְחִכִּינוּ עַד־אוֹר הַבֹּקֶר, וּמְצָאָנוּ עָווֹן; וְעַתָּה לְכוּ וְנָבֹאָה, וְנַגִּידָה בֵּית הַמֶּלֶךְ. 9 Then they said one to another: 'We do not well; this day is a day of good tidings, and we hold our peace; if we tarry till the morning light, punishment will overtake us; now therefore come, let us go and tell the king's household.'

23733 וְנִבְּאוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to prophesy ; 1a) (Niphal) ; 1a1) to prophesy ; 1a1a) under influence of divine spirit ; 1a1b) of false prophets; 1b)(Hithpael) ; 1b1) to prophesy ; 1b1a) under influence of divine spirit ; 1b1b) of false prophets 5012 נָבָא Joel 3:1 א וְהָיָה אַחֲרֵי־כֵן, אֶשְׁפּוֹךְ אֶת־רוּחִי עַל־כָּל־בָּשָׂר, וְנִבְּאוּ, בְּנֵיכֶם וּבְנוֹתֵיכֶם; זִקְנֵיכֶם, חֲלֹמוֹת יַחֲלֹמוּן--בַּחוּרֵיכֶם, חֶזְיֹנוֹת יִרְאוּ. 1 And it shall come to pass afterward, that I will pour out My spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions;

23734 וְנִבֵּאתָ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine singular 1) to prophesy ; 1a) (Niphal) ; 1a1) to prophesy ; 1a1a) under influence of divine spirit ; 1a1b) of false prophets; 1b)(Hithpael) ; 1b1) to prophesy ; 1b1a) under influence of divine spirit ; 1b1b) of false prophets 5012 נָבָא Ezek. 4:7 ז וְאֶל־מְצוֹר יְרוּשָׁלִַם תָּכִין פָּנֶיךָ, וּזְרֹעֲךָ חֲשׂוּפָה; וְנִבֵּאתָ, עָלֶיהָ. 7 And thou shalt set thy face toward the siege of Jerusalem, with thine arm uncovered; and thou shalt prophesy against it.

23735 וְנִבֵּאתִי 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first person common singular 1) to prophesy ; 1a) (Niphal) ; 1a1) to prophesy ; 1a1a) under influence of divine spirit ; 1a1b) of false prophets; 1b)(Hithpael) ; 1b1) to prophesy ; 1b1a) under influence of divine spirit ; 1b1b) of false prophets 5012 נָבָא Ezekiel 37:7 ז וְנִבֵּאתִי, כַּאֲשֶׁר צֻוֵּיתִי; וַיְהִי־קוֹל כְּהִנָּבְאִי, וְהִנֵּה־רַעַשׁ, וַתִּקְרְבוּ עֲצָמוֹת, עֶצֶם אֶל־עַצְמוֹ. 7 So I prophesied as I was commanded; and as I prophesied, there was a noise, and behold a commotion, and the bones came together, bone to its bone.

23736 וְנִבְהָלוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous ; 1a) (Niphal) ; 1a1) to be disturbed, dismayed, terrified, anxious ; 1a2) to be in haste, be hasty ; 1b) (Piel) ; 1b1) to make haste, act hastily, be hurried, be hastened ; 1b2) to dismay, terrify ; 1c) (Pual) ; 1c1) to hasten ; 1c2) hastened, hastily gained (part.) ; 1d) (Hiphil) ; 1d1) to hasten, hurry, make haste ; 1d2) to dismay, terrify 926 בָּהַל Isaiah 13:8 ח וְנִבְהָלוּ--צִירִים וַחֲבָלִים יֹאחֵזוּן, כַּיּוֹלֵדָה יְחִילוּן; אִישׁ אֶל־רֵעֵהוּ יִתְמָהוּ, פְּנֵי לְהָבִים פְּנֵיהֶם. 8 And they shall be affrighted; pangs and throes shall take hold of them; they shall be in pain as a woman in travail; they shall look aghast one at another; their faces shall be faces of flame.

23737 וְנִבְהָלוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous ; 1a) (Niphal) ; 1a1) to be disturbed, dismayed, terrified, anxious ; 1a2) to be in haste, be hasty ; 1b) (Piel) ; 1b1) to make haste, act hastily, be hurried, be hastened ; 1b2) to dismay, terrify ; 1c) (Pual) ; 1c1) to hasten ; 1c2) hastened, hastily gained (part.) ; 1d) (Hiphil) ; 1d1) to hasten, hurry, make haste ; 1d2) to dismay, terrify 926 בָּהַל Ezek. 26:18 יח עַתָּה יֶחְרְדוּ הָאִיִּן, יוֹם מַפַּלְתֵּךְ; וְנִבְהֲלוּ הָאִיִּים אֲשֶׁר־בַּיָּם, מִצֵּאתֵךְ. {ס} 18 Now shall the isles tremble in the day of thy fall; yea, the isles that are in the sea shall be affrighted at thy going out. {S}

23738 וְנִבְהָלְתִּי 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first person common singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous ; 1a) (Niphal) ; 1a1) to be disturbed, dismayed, terrified, anxious ; 1a2) to be in haste, be hasty ; 1b) (Piel) ; 1b1) to make haste, act hastily, be hurried, be hastened ; 1b2) to dismay, terrify ; 1c) (Pual) ; 1c1) to hasten ; 1c2) hastened, hastily gained (part.) ; 1d) (Hiphil) ; 1d1) to hasten, hurry, make haste ; 1d2) to dismay, terrify 926 בָּהַל Job 21:6 ו וְאִם־זָכַרְתִּי וְנִבְהָלְתִּי; וְאָחַז בְּשָׂרִי, פַּלָּצוּת. 6 Even when I remember I am affrighted, and horror hath taketh hold on my flesh.

23739 וּנְבוּכַדְנֶצַּר 1 Conjunctive waw | Noun proper - masculine singular Nebuchadnezzar = |may Nebo protect the crown|; 1) the great king of Babylon who captured Jerusalem and carried Judah captive 5020 נְבוּכַדְנֶצַּר Dan. 3:2 ב וּנְבוּכַדְנֶצַּר מַלְכָּא שְׁלַח לְמִכְנַשׁ לַאֲחַשְׁדַּרְפְּנַיָּא סִגְנַיָּא וּפַחֲוָתָא אֲדַרְגָּזְרַיָּא גְדָבְרַיָּא דְּתָבְרַיָּא, תִּפְתָּיֵא, וְכֹל, שִׁלְטֹנֵי מְדִינָתָא--לְמֵתֵא לַחֲנֻכַּת צַלְמָא, דִּי הֲקֵים נְבוּכַדְנֶצַּר מַלְכָּא. 2 Then Nebuchadnezzar the king sent to gather together the satraps, the prefects, and the governors, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

23740 וּנְבוּכַדְרֶאצַּר 1 Conjunctive waw | Noun proper - masculine singular Nebuchadnezzar or Nebuchadrezzar = |may Nebo protect the crown|; 1) the great king of Babylon who captured Jerusalem and carried Judah captive 5019 נְבוּכַדְנֶאצַּר Jer. 34:1 א הַדָּבָר אֲשֶׁר־הָיָה אֶל־יִרְמְיָהוּ, מֵאֵת יְהוָה; וּנְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל וְכָל־חֵילוֹ וְכָל־מַמְלְכוֹת אֶרֶץ מֶמְשֶׁלֶת יָדוֹ וְכָל־הָעַמִּים, נִלְחָמִים עַל־יְרוּשָׁלִַם וְעַל־כָּל־עָרֶיהָ--לֵאמֹר. 1 The word which came unto Jeremiah from the LORD, when Nebuchadrezzar king of Babylon, and all his army, and all the kingdoms of the land of his dominion, and all the peoples, fought against Jerusalem, and against all the cities thereof, saying:

23741 וּנְבוּשַׁזְבָּן 1 Conjunctive waw | Noun proper - masculine singular
Nebushasban = |Nebo delivers me|; 1)one of the officers of Nebuchadnezzar at the capture of
Jerusalem 5021 נְבוּשַׁזְבָּן Jer. 39:13 יג וַיִּשְׁלַח נְבוּזַרְאֲדָן רַב־טַבָּחִים,
וּנְבוּשַׁזְבָּן רַב־סָרִיס, וְנֵרְגַל שַׂרְאֶצֶר, רַב־מָג־־וְכֹל, רַבֵּי מֶלֶךְ־בָּבֶל. 13 So Nebuzaradan the
captain of the guard sent, and Nebushazban Rab-saris, and Nergal-sarezer Rab-mag, and all the
chief officers of the king of Babylon;

23742 וּנְבוֹ 1 Conjunctive waw | Noun proper - feminine singular
Nebo = |prophet| ; n pr m ; 1) a Babylonian deity who presided over learning and letters;
corresponds to Greek Hermes, Latin Mercury, and Egyptian Thoth ; n pr loc ; 2) a city in Moab
and atone time assigned to Reuben; probably located on or near Mount Nebo ; 3) a city in
Judah (maybe Benjamin) from which the families of some exiles, who returned from Babylon
with Zerubbabel, originally came ; 4) the mountain where Moses died; located east of the
Jordan opposite Jericho; site uncertain 5015 נְבוֹ Num. 32:3
ג עֲטָרוֹת וְדִיבֹן וְיַעְזֵר וְנִמְרָה, וְחֶשְׁבּוֹן וְאֶלְעָלֵה, וּשְׂבָם וּנְבוֹ, וּבְעֹן. 3 'Ataroth, and Dibon, and
Jazer, and Nimrah, and Heshbon, and Elealeh, and Sebam, and Nebo, and Beon,

23743 וַנָּבוֹא 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
first common plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter,
come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack
(enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b)
(Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause
to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to
be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא 1 Sam.
10:14; Ezra 8:32 יד וַיֹּאמֶר דּוֹד שָׁאוּל אֵלָיו וְאֶל־נַעֲרוֹ, אָן הֲלַכְתֶּם; וַיֹּאמֶר, לְבַקֵּשׁ אֶת־הָאֲתֹנוֹת,
וַנִּרְאֶה כִּי־אַיִן, וַנָּבוֹא אֶל־שְׁמוּאֵל. 14 And Saul's uncle said unto him and to his servant:
'Whither went ye?' And he said: 'To seek the asses; and when we saw that they were not found,
we came to Samuel.'

23744 וְנָבוֹא 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first
common plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come
in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack
(enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b)
(Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause
to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to
be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Jer. 8:14;
35:11 יד עַל־מָה, אֲנַחְנוּ יֹשְׁבִים־־הֵאָסְפוּ וְנָבוֹא אֶל־עָרֵי הַמִּבְצָר, וְנִדְּמָה־שָּׁם: כִּי יְהוָה אֱלֹהֵינוּ
הֲדִמָּנוּ וַיַּשְׁקֵנוּ מֵי־רֹאשׁ, כִּי חָטָאנוּ לַיהוָה. 14 'Why do we sit still? Assemble yourselves, and
let us enter into the fortified cities, and let us be cut off there; for the LORD our God hath cut
us off, and given us water of gall to drink, because we have sinned against the LORD.

23745 וְנָבוֹאָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first
common plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come
in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack
(enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b)

(Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Jer. 4:5
ה הַגִּידוּ בִיהוּדָה, וּבִירוּשָׁלִַם הַשְׁמִיעוּ, וְאִמְרוּ, ותקעו (תִּקְעוּ) שׁוֹפָר בָּאָרֶץ; קִרְאוּ מַלְאוּ וְאִמְרוּ, הֵאָסְפוּ וְנָבוֹאָה אֶל־עָרֵי הַמִּבְצָר. 5 Declare ye in Judah, and publish in Jerusalem, and say: 'Blow ye the horn in the land'; cry aloud and say: 'Assemble yourselves, and let us go into the fortified cities.'

23746 וְנָבוֹן 3 Conjunctive waw | Verb - Niphal Participle - masculine singular 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995 בִּין Deut. 4:6; 1 Kings 3:12; Prov. 1:5 ו וּשְׁמַרְתֶּם, וַעֲשִׂיתֶם־־כִּי הִוא חָכְמַתְכֶם וּבִינַתְכֶם, לְעֵינֵי הָעַמִּים: אֲשֶׁר יִשְׁמְעוּן, אֵת כָּל־הַחֻקִּים הָאֵלֶּה, וְאָמְרוּ רַק עַם־חָכָם וְנָבוֹן, הַגּוֹי הַגָּדוֹל הַזֶּה. 6 Observe therefore and do them; for this is your wisdom and your understanding in the sight of the peoples, that, when they hear all these statutes, shall say: 'Surely this great nation is a wise and understanding people.'

23747 וּנְבוֹן 2 Conjunctive waw | Verb - Niphal Participle - masculine singular construct 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995 בִּין 1 Sam. 16:18; Isa. 3:3 יח וַיַּעַן אֶחָד מֵהַנְּעָרִים וַיֹּאמֶר, הִנֵּה רָאִיתִי בֵּן לְיִשַׁי בֵּית הַלַּחְמִי, יֹדֵעַ נַגֵּן וְגִבּוֹר חַיִל וְאִישׁ מִלְחָמָה וּנְבוֹן דָּבָר, וְאִישׁ תֹּאַר; וַיהוָה, עִמּוֹ. 18 Then answered one of the young men, and said: 'Behold, I have seen a son of Jesse the Beth-lehemite, that is skilful in playing, and a mighty man of valour, and a man of war, and prudent in affairs, and a comely person, and the LORD is with him.'

23748 וּנְבִזְבָּה 1 Conjunctive waw | Noun - feminine singular 1) reward 5023 נְבִזְבָּה Dan. 2:6 ו וְהֵן חֶלְמָא וּפִשְׁרֵהּ, תְּהַחֲוֺן, מַתְּנָן וּנְבִזְבָּה וִיקָר שַׂגִּיא, תְּקַבְּלוּן מִן־קֳדָמָי; לָהֵן, חֶלְמָא וּפִשְׁרֵהּ הַחֲוֺנִי. 6 But if ye declare the dream and the interpretation thereof, ye shall receive of me gifts and rewards and great honour; only declare unto me the dream and the interpretation thereof.'

23749 וּנְבָזְבְיָתָךְ 1 Conjunctive waw | Noun - feminine plural construct | second person masculine singular 1) reward 5023 נְבִזְבָּה Dan. 5:17 יז בֵּאדַיִן עָנֵה דָנִיֵּאל, וְאָמַר קֳדָם מַלְכָּא, מַתְּנָתָךְ לָךְ לֶהֶוְיָן, וּנְבָזְבְיָתָךְ לְאָחֳרָן הַב; בְּרַם, כְּתָבָא אֶקְרֵא לְמַלְכָּא, וּפִשְׁרָא, אֲהוֹדְעִנֵּהּ. 17 Then Daniel answered and said before the king: 'Let thy

gifts be to thyself, and give thy rewards to another; nevertheless I will read the writing unto the king, and make known to him the interpretation.

23750 וְנָבֹזָּה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to spoil, plunder, prey upon, seize ; 1a) (Qal) to spoil, plunder, despoil ; 1b) (Niphal) to be spoiled, plundered ; 1c) (Pual) to be taken as spoil 962 בָּזַז 1 Sam. 14:36 לו וַיֹּאמֶר שָׁאוּל נֵרְדָה אַחֲרֵי פְלִשְׁתִּים לַיְלָה וְנָבֹזָּה בָהֶם עַד-אוֹר הַבֹּקֶר, וְלֹא-נַשְׁאֵר בָּהֶם אִישׁ, וַיֹּאמְרוּ, כָּל-הַטּוֹב בְּעֵינֶיךָ עֲשֵׂה; {ס} וַיֹּאמֶר, הַכֹּהֵן, נִקְרְבָה הֲלֹם, אֶל-הָאֱלֹהִים. 36 And Saul said: 'Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them.' And they said: 'Do whatsoever seemeth good unto thee.' {S} Then said the priest: 'Let us draw near hither unto God.'

23751 וְנִבְזֶה 1 Conjunctive waw | Verb - Niphal Participle - masculine singular 1) to despise, hold in contempt, disdain ; 1a) (Qal) to despise, regard with contempt ; 1b) (Niphal) ; 1b1) to be despised ; 1b2) to be despicable ; 1b3) to be vile, worthless ; 1c) (Hiphil) to cause to despise 959 בָּזָה Psalm 119:141 קמא צָעִיר אָנֹכִי וְנִבְזֶה; פִּקֻּדֶיךָ, לֹא שָׁכָחְתִּי. 141 I am small and despised; yet have I not forgotten Thy precepts.

23752 וְנָבֹזּוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to spoil, plunder, prey upon, seize ; 1a) (Qal) to spoil, plunder, despoil ; 1b) (Niphal) to be spoiled, plundered ; 1c) (Pual) to be taken as spoil 962 בָּזַז Amos 3:11 יא לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, צַר, וּסְבִיב הָאָרֶץ; וְהוֹרִיד מִמֵּךְ עֻזֵּךְ, וְנָבֹזּוּ אַרְמְנוֹתָיִךְ. 11 Therefore thus saith the Lord GOD: An adversary, even round about the land! And he shall bring down thy strength from thee, and thy palaces shall be spoiled.

23753 וְנֹבַח 1 Conjunctive waw | Noun proper - feminine singular Nobah = |barking| ; n pr m ; 1) a warrior of Manasseh who during the conquest of the territory on the east of the Jordan possessed himself of the town of Kenath and surrounding villages ; n pr loc ; 2) a place in Gilead which comprised the towns of Kenath and its surrounding villages captured by 1 above and renamed after himself; area eventually regained its original identity 5025 נֹבַח Numbers 32:42 מב וְנֹבַח הָלַךְ, וַיִּלְכֹּד אֶת-קְנָת וְאֶת-בְּנֹתֶיהָ; וַיִּקְרָא לָה נֹבַח, בִּשְׁמוֹ. {פ} 42 And Nobah went and took Kenath, and the villages thereof, and called it Nobah, after his own name. {P}

23754 וְנִבְחַר 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to choose, elect, decide for; 1a) (Qal) to choose ; 1b) (Niphal) to be chosen ; 1c) (Pual) to be chosen, selected 977 בָּחַר Jer. 8:3 ג וְנִבְחַר מָוֶת, מֵחַיִּים, לְכֹל הַשְּׁאֵרִית הַנִּשְׁאָרִים, מִן-הַמִּשְׁפָּחָה הָרָעָה הַזֹּאת--בְּכָל-הַמְּקֹמוֹת הַנִּשְׁאָרִים אֲשֶׁר הִדַּחְתִּים שָׁם, נְאֻם יְהוָה צְבָאוֹת. {ס} 3 And death shall be chosen rather than life by all the residue that remain of this evil family, that remain in all the places whither I have driven them, saith the LORD of hosts. {S}

23755 וְנִבַּט 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to look, regard ; 1a) (Piel) to look ; 1b) (Hiphil) ; 1b1) tolook ; 1b2) to regard, show regard to, pay attention to, consider ; 1b3) to look upon, regard, show regard to 5027 נָבַט Isa. 5:30 ל וְיִנְהֹם עָלָיו בַּיּוֹם הַהוּא,

כְּנַהֲמַת־יָם; וְנִבַּט לָאָרֶץ, וְהִנֵּה־חֹשֶׁךְ, צַר וָאוֹר, חָשַׁךְ בַּעֲרִיפֶיהָ. {פ} 30 And they shall roar
against them in that day like the roaring of the sea; and if one look unto the land, behold
darkness and distress, and the light is darkened in the skies thereof. {P}

23756 וְנָבִיא 6 Conjunctive waw | Noun - masculine singular 1)
spokesman, speaker, prophet ; 1a) prophet ; 1b) false prophet ; 1c) heathen prophet
5030 נָבִיא 1 Kings 13:11; Isa. 3:2; 9:14; 28:7; Lam. 2:20; Dan. 9:24 יא
וְנָבִיא אֶחָד זָקֵן, יֹשֵׁב בְּבֵית־אֵל; וַיָּבוֹא בְנוֹ וַיְסַפֶּר־לוֹ אֶת־כָּל־הַמַּעֲשֶׂה אֲשֶׁר־עָשָׂה אִישׁ־הָאֱלֹהִים הַיּוֹם
בְּבֵית־אֵל, אֶת־הַדְּבָרִים אֲשֶׁר דִּבֶּר אֶל־הַמֶּלֶךְ, וַיְסַפְּרוּם, לַאֲבִיהֶם. 11 Now there dwelt an
old prophet in Beth-el; and one of his sons came and told him all the works that the man of
God had done that day in Beth-el, and the words which he had spoken unto the king, and they
told them unto their father.

23757 וּנְבִיאֵי 3 Conjunctive waw | Noun - masculine plural construct
1) spokesman, speaker, prophet ; 1a) prophet ; 1b) false prophet ; 1c) heathen prophet
5030 נָבִיא 1 Kings 18:19, 22; Jer. 23:26 יט וְעַתָּה, שְׁלַח קְבֹץ אֵלַי אֶת־כָּל־
יִשְׂרָאֵל--אֶל־הַר הַכַּרְמֶל; וְאֶת־נְבִיאֵי הַבַּעַל אַרְבַּע מֵאוֹת וַחֲמִשִּׁים, וּנְבִיאֵי הָאֲשֵׁרָה אַרְבַּע מֵאוֹת, אֹכְלֵי,
שֻׁלְחַן אִיזָבֶל. 19 Now therefore send, and gather to me all Israel unto mount Carmel, and
the prophets of Baal four hundred and fifty, and the prophets of the Asherah four hundred, that
eat at Jezebel's table.'

23758 וּנְבִיאֶיהָ 2 Conjunctive waw | Noun - masculine plural construct |
third person feminine singular 1) spokesman, speaker, prophet ; 1a) prophet ; 1b) false
prophet ; 1c) heathen prophet 5030 נָבִיא Ezek. 22:28; Mic. 3:11 כח
וּנְבִיאֶיהָ, טָחוּ לָהֶם תָּפֵל--חֹזִים שָׁוְא, וְקֹסְמִים לָהֶם כָּזָב; אֹמְרִים, כֹּה אָמַר אֲדֹנָי יְהוִה, וַיהוָה, לֹא דִבֵּר.
28 And her prophets have daubed for them with whited plaster, seeing falsehood, and divining
lies unto them, saying: Thus saith the Lord GOD, when the LORD hath not spoken.

23759 וּנְבִיאֵיהֶם 2 Conjunctive waw | Noun - masculine plural construct |
third person masculine plural 1) spokesman, speaker, prophet ; 1a) prophet ; 1b) false
prophet ; 1c) heathen prophet 5030 נָבִיא Jer. 2:26; 32:32 כו כְּבֹשֶׁת
גַּנָּב כִּי יִמָּצֵא, כֵּן הֹבִישׁוּ בֵּית יִשְׂרָאֵל; הֵמָּה מַלְכֵיהֶם שָׂרֵיהֶם, וְכֹהֲנֵיהֶם וּנְבִיאֵיהֶם. 26 As the
thief is ashamed when he is found, so is the house of Israel ashamed; they, their kings, their
princes, and their priests, and their prophets;

23760 וּנְבִאֵם 1 Conjunctive waw | Verb - Hiphil Imperfect - first common
plural | third person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ;
1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light
upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ;
1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come
in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c)
(Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935
בּוֹא 2 Chr. 2:15 טו וַאֲנַחְנוּ נִכְרֹת עֵצִים מִן־הַלְּבָנוֹן, כְּכָל־צָרְכֶּךָ, וּנְבִאֵם לְךָ רַפְסֹדוֹת,
עַל־יָם יָפוֹ; וְאַתָּה תַּעֲלֶה אֹתָם, יְרוּשָׁלִָם. {פ} 15 and we will cut wood out of Lebanon, as
much as thou shalt need; and we will bring it to thee in floats by sea to Joppa; and thou shalt
carry it up to Jerusalem.' {P}

23761 וָנֶבֶל 1 Conjunctive waw | Noun - masculine singular 1) a
skin-bag, jar, pitcher; 1a) skin-bottle, skin ; 1b) jar, pitcher (earthen) ; 2) harp, lute, guitar,
musical instrument 5035 נֵ֫בֶל Isa. 5:12 יב וְהָיָה כִנּוֹר וָנֶבֶל, תֹּף וְחָלִיל
וָיַיִן--מִשְׁתֵּיהֶם; וְאֵת פֹּעַל יְהוָה לֹא יַבִּיטוּ, וּמַעֲשֵׂה יָדָיו לֹא רָאוּ. 12 And the harp and the
psaltery, the tabret and the pipe, and wine, are in their feasts; but they regard not the work of
the LORD, neither have they considered the operation of His hands.

23762 וַנָּבֶל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
first common plural 1) to be senseless, be foolish ; 1a) (Qal) to be foolish ; 1b) (Piel) ;
1b1) to regard or treat as foolish ; 1b2) to treat with contempt ; 2) to sink or drop down,
languish, wither and fall, fade ; 2a) (Qal) ; 2a1) to sink or drop down ; 2a2) to fall, wither
and fall, fade ; 2a3) to droop 5034 נָבֵל Isa. 64:5 ה וַנְּהִי כַטָּמֵא כֻּלָּנוּ,
וּכְבֶגֶד עִדִּים כָּל־צִדְקֹתֵינוּ; וַנָּבֶל כֶּעָלֶה כֻּלָּנוּ, וַעֲוֹנֵנוּ כָּרוּחַ יִשָּׂאֻנוּ. 5 And we are all become
as one that is unclean, and all our righteousnesses are as a polluted garment; and we all do
fade as a leaf, and our iniquities, like the wind, take us away.

23763 וְנָבָל 1 Conjunctive waw | Adjective - masculine singular 1)
foolish, senseless, fool 5036 נָבָל Prov. 30:22 כב תַּחַת-עֶבֶד, כִּי
יִמְלוֹךְ; וְנָבָל, כִּי יִשְׂבַּע-לָחֶם. 22 For a servant when he reigneth; and a churl when he is
filled with food;

23764 וְנֵבֶל 2 Conjunctive waw | Noun - masculine singular 1) a
skin-bag, jar, pitcher; 1a) skin-bottle, skin ; 1b) jar, pitcher (earthen) ; 2) harp, lute, guitar,
musical instrument 5035 נֵ֫בֶל 1 Sam. 1:24; 2 Sam. 16:1 כד וַתַּעֲלֵהוּ
עִמָּהּ כַּאֲשֶׁר גְּמָלַתּוּ, בְּפָרִים שְׁלֹשָׁה וְאֵיפָה אַחַת קֶמַח וְנֵבֶל יַיִן, וַתְּבִאֵהוּ בֵית־יְהוָה, שִׁלוֹ; וְהַנַּעַר, נָעַר.
24 And when she had weaned him, she took him up with her, with three bullocks, and one
ephah of meal, and a bottle of wine, and brought him unto the house of the LORD in Shiloh;
and the child was young.

23765 וְנָבְלָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first
common plural 1) to mix, mingle, confuse, confound ; 1a) (Qal) ; 1a1) to mingle,
confuse ; 1a2) to mix ; 1a3) to give provender, feed (animals) ; 1b) (Hithpoel) to mix oneself
(among others) ; 1c) (Hiphil) to fade away 1101 בָּלַל Gen. 11:7 ז
הָבָה, נֵרְדָה, וְנָבְלָה שָׁם, שְׂפָתָם--אֲשֶׁר לֹא יִשְׁמְעוּ, אִישׁ שְׂפַת רֵעֵהוּ. 7 Come, let us go down,
and there confound their language, that they may not understand one another's speech.'

23766 וּנְבָלָה 2 Conjunctive waw | Noun - feminine singular 1)
senselessness, folly ; 1a) disgraceful folly ; 1a1) of immorality, profane actions ; 1b) disgrace,
contumely disgrace 5039 נְבָלָה Jdg. 20:6; 1 Sam. 25:25 ו וָאֹחֵז
בְּפִילַגְשִׁי, וָאֲנַתְּחֶהָ, וָאֲשַׁלְּחֶהָ, בְּכָל־שְׂדֵה נַחֲלַת יִשְׂרָאֵל: כִּי עָשׂוּ זִמָּה וּנְבָלָה, בְּיִשְׂרָאֵל. 6 And I
took my concubine, and cut her in pieces, and sent her throughout all the country of the
inheritance of Israel; for they have committed lewdness and wantonness in Israel.

23767 וּנְבֵלָה 1 Conjunctive waw | Noun - feminine singular 1)
carcass, corpse ; 1a) of humans, idols, animals 5038 נְבֵלָה Gen. 11:7
ז הָבָה, נֵרְדָה, וְנָבְלָה שָׁם, שְׂפָתָם--אֲשֶׁר לֹא יִשְׁמְעוּ, אִישׁ שְׂפַת רֵעֵהוּ. 7 Come, let us go down,
and there confound their language, that they may not understand one another's speech.'

23768 וְנִבְלֵי 1 Conjunctive waw | Noun - masculine plural construct
1) a skin-bag, jar, pitcher; 1a) skin-bottle, skin ; 1b) jar, pitcher (earthen) ; 2) harp, lute,
guitar, musical instrument 5035 נֵבֶל Job 38:37 לז מִי־יְסַפֵּר שְׁחָקִים
בְּחָכְמָה; וְנִבְלֵי שָׁמַיִם, מִי יַשְׁכִּיב. 37 Who can number the clouds by wisdom? Or who can
pour out the bottles of heaven,
23769 וְנִבְלֵיהֶם 1 Conjunctive waw | Noun - masculine plural construct |
third person masculine plural 1) a skin-bag, jar, pitcher; 1a) skin-bottle, skin ; 1b) jar,
pitcher (earthen) ; 2) harp, lute, guitar, musical instrument 5035 נֵבֶל Jer.
48:12 יב לָכֵן הִנֵּה־יָמִים בָּאִים, נְאֻם־יְהוָה, וְשִׁלַּחְתִּי־לוֹ צֹעִים, וְצֵעֻהוּ; וְכֵלָיו יָרִיקוּ, וְנִבְלֵיהֶם
יְנַפֵּצוּ. 12 Therefore, behold, the days come, saith the LORD, that I will send unto him
them that tilt up, and they shall tilt him up; and they shall empty his vessels, and break their
bottles in pieces.
23770 וּנְבָלִים 2 Conjunctive waw | Noun - masculine plural 1) a
skin-bag, jar, pitcher; 1a) skin-bottle, skin ; 1b) jar, pitcher (earthen) ; 2) harp, lute, guitar,
musical instrument 5035 נֵבֶל 1 Kings 10:12; 2 Chr. 9:11 יב וַיַּעַשׂ
הַמֶּלֶךְ אֶת־עֲצֵי הָאַלְמֻגִּים מִסְעָד לְבֵית־יְהוָה, וּלְבֵית הַמֶּלֶךְ, וְכִנֹּרוֹת וּנְבָלִים, לַשָּׁרִים; לֹא בָא־כֵן עֲצֵי
אַלְמֻגִּים, וְלֹא נִרְאָה, עַד, הַיּוֹם הַזֶּה. 12 And the king made of the sandal-wood pillars for
the house of the LORD, and for the king's house, harps also and psalteries for the singers; there
came no such sandal-wood, nor was seen, unto this day.
23771 וְנִבְלָתוֹ 1 Conjunctive waw | Noun - feminine singular construct |
third person masculine singular 1) carcass, corpse ; 1a) of humans, idols, animals
5038 נְבֵלָה Jer. 36:30 ל לָכֵן כֹּה־אָמַר יְהוָה, עַל־יְהוֹיָקִים מֶלֶךְ יְהוּדָה, לֹא־
יִהְיֶה־לּוֹ יוֹשֵׁב, עַל־כִּסֵּא דָוִד; וְנִבְלָתוֹ תִּהְיֶה מֻשְׁלֶכֶת, לַחֹרֶב בַּיּוֹם וְלַקֶּרַח בַּלָּיְלָה. 30
Therefore thus saith the LORD concerning Jehoiakim king of Judah: He shall have none to sit
upon the throne of David; and his dead body shall be cast out in the day to the heat, and in
the night to the frost.
23772 וְנִבַּלְתִּיךְ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect -
first person common singular | second feminine singular2 1) to be senseless, be foolish ;
1a) (Qal) to be foolish ; 1b) (Piel) ; 1b1) to regard or treat as foolish ; 1b2) to treat with
contempt ; 2) to sink or drop down, languish, wither and fall, fade ; 2a) (Qal) ; 2a1) to sink
or drop down ; 2a2) to fall, wither and fall, fade ; 2a3) to droop 5034 נָבֵל
Nah. 3:6 ו וְהִשְׁלַכְתִּי עָלַיִךְ שִׁקֻּצִים, וְנִבַּלְתִּיךְ; וְשַׂמְתִּיךְ, כְּרֹאִי. 6 And I will cast
detestable things upon thee, and make thee vile, and will make thee as dung.
23773 וַנִּבְנֶה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
first common plural 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1)
to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be
built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established
(made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family
through the children of a concubine) 1129 בָּנָה Nehemiah 4:6
ו וַיְהִי כַּאֲשֶׁר-בָּאוּ הַיְּהוּדִים, הַיֹּשְׁבִים אֶצְלָם; וַיֹּאמְרוּ לָנוּ עֶשֶׂר פְּעָמִים, מִכָּל-הַמְּקֹמוֹת אֲשֶׁר-תָּשׁוּבוּ

עָלֵינוּ. 6 And it came to pass that, when the Jews that dwelt by them came, they said unto us ten times: 'Ye must return unto us from all places.'

23774 וְנִבְנֶה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה Neh. 2:17; Mal. 1:4;

יז וָאוֹמַר אֲלֵהֶם, אַתֶּם רֹאִים הָרָעָה אֲשֶׁר אֲנַחְנוּ בָהּ, אֲשֶׁר יְרוּשָׁלִַם חֲרֵבָה, וּשְׁעָרֶיהָ נִצְּתוּ בָאֵשׁ: לְכוּ, וְנִבְנֶה אֶת-חוֹמַת יְרוּשָׁלִַם, וְלֹא-נִהְיֶה עוֹד, חֶרְפָּה. 17 Then said I unto them: 'Ye see the evil case that we are in, how Jerusalem lieth waste, and the gates thereof are burned with fire; come and let us build up the wall of Jerusalem, that we be no more a reproach.'

23775 וְנִבְנוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה Jer. 12:16; Ezek. 36:33

טז וְהָיָה אִם־לָמֹד יִלְמְדוּ אֶת־דַּרְכֵי עַמִּי לְהִשָּׁבֵעַ בִּשְׁמִי, חַי־יְהוָה, כַּאֲשֶׁר לִמְּדוּ אֶת־עַמִּי, לְהִשָּׁבֵעַ בַּבָּעַל־־וְנִבְנוּ, בְּתוֹךְ עַמִּי. 16 And it shall come to pass, if they will diligently learn the ways of My people to swear by My name: 'As the LORD liveth,' even as they taught My people to swear by Baal; then shall they be built up in the midst of My people.

23776 וּנְבֹנִים 1 Conjunctive waw | Verb - Niphal Participle - masculine plural 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995 בִּין Deut. 1:13

יג הָבוּ לָכֶם אֲנָשִׁים חֲכָמִים וּנְבֹנִים, וִידֻעִים־־לְשִׁבְטֵיכֶם; וַאֲשִׂימֵם, בְּרָאשֵׁיכֶם. 13 Get you, from each one of your tribes, wise men, and understanding, and full of knowledge, and I will make them heads over you.'

23777 וְנִבְנֵית 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second feminine singular l 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה Jer. 31:3/4

ג עוֹד אֶבְנֵךְ וְנִבְנֵית, בְּתוּלַת יִשְׂרָאֵל: עוֹד תַּעְדִּי תֻפַּיִךְ, וְיָצָאת בִּמְחוֹל מְשַׂחֲקִים. 3 Again will I build thee, and thou shalt be built, O virgin of Israel; again shalt thou be adorned with thy tabrets, and shalt go forth in the dances of them that make merry.

23778 וְנִבְנְתָה 3 Conjunctive waw | Verb - Niphal waw Consecutive
Perfect - third person feminine singular 1) to build, rebuild, establish, cause to continue ;
1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b)
(Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ;
1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the
mother of a family through the children of a concubine) 1129 בָּנָה Jer.
30:18; 31:38; Dan. 9:25 יח כֹּה אָמַר יְהוָה, הִנְנִי־שָׁב שְׁבוּת אָהֳלֵי יַעֲקוֹב, וּמִשְׁכְּנֹתָיו, אֲרַחֵם;
וְנִבְנְתָה עִיר עַל־תִּלָּהּ, וְאַרְמוֹן עַל־מִשְׁפָּטוֹ יֵשֵׁב. 18 Thus saith the LORD: Behold, I will turn
the captivity of Jacob's tents, and have compassion on his dwelling-places; and the city shall be
builded upon her own mound, and the palace shall be inhabited upon its wonted place.

23779 וּנְבַעֲרָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative -
first common plural 1) to burn, consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin
to burn, be kindled, start burning ; 1a2) to burn, be burning ; 1a3) to burn, consume ; 1a4)
Jehovah's wrath, human wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2) to consume,
remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3) to consume
(destroy) ; 1d) (Pual) to burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a) (Qal) to
be stupid, dull-hearted, unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c) (Piel) to
feed, graze ; 2d) (Hiphil) to cause to be grazed over 1197 בָּעַר Jdg. 20:13
יג וְעַתָּה תְּנוּ אֶת־הָאֲנָשִׁים בְּנֵי־בְלִיַּעַל אֲשֶׁר בַּגִּבְעָה, וּנְמִיתֵם, וּנְבַעֲרָה רָעָה, מִיִּשְׂרָאֵל; וְלֹא אָבוּ, (בְּנֵי)
בִּנְיָמִן, לִשְׁמֹעַ, בְּקוֹל אֲחֵיהֶם בְּנֵי־יִשְׂרָאֵל. 13 Now therefore deliver up the men, the base
fellows that are in Gibeah, that we may put them to death, and put away evil from Israel.' But
the children of Benjamin would not hearken to the voice of their brethr

23780 וְנָבְקָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect
- third person feminine singular 1) to empty ; 1a) (Qal) ; 1a1) to empty, lay waste ;
1a2) to make void (fig.) ; 1b) (Niphal) to be emptied ; 1c) (Polel) to empty out, devastate
1238 בָּקַק Isa. 19:3 ג וְנָבְקָה רוּחַ־מִצְרַיִם בְּקִרְבּוֹ, וַעֲצָתוֹ אֲבַלֵּעַ; וְדָרְשׁוּ אֶל־
הָאֱלִילִים וְאֶל־הָאִטִּים, וְאֶל־הָאֹבוֹת וְאֶל־הַיִּדְּעֹנִים. 3 And the spirit of Egypt shall be made
empty within it; and I will make void the counsel thereof; and they shall seek unto the idols,
and to the whisperers, and to the ghosts, and to the familiar spirits.

23781 וְנִבְקַע 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect
- third person masculine singular 1) to split, cleave, break open, divide, break through,
rip up, break up, tear ; 1a) (Qal) ; 1a1) to cleave, cleave open ; 1a2) to break through, break
into ; 1b) (Niphal) ; 1b1) to be cleft, be rent open, be split open ; 1b2) to be broken into ; 1c)
(Piel) ; 1c1) to cleave, cut to pieces, rend open ; 1c2) to break through, break down ; 1d)
(Pual) ; 1d1) to be ripped open, be torn open ; 1d2) to be rent ; 1d3) to be broken into ; 1e)
(Hiphil) ; 1e1) to break into ; 1e2) to break through ; 1f) (Hophal) to be broken into ; 1g)
(Hithpael) to burst (themselves) open, cleave asunder 1234 בָּקַע Zech.
14:4 ד וְעָמְדוּ רַגְלָיו בַּיּוֹם־הַהוּא עַל־הַר הַזֵּיתִים אֲשֶׁר עַל־פְּנֵי יְרוּשָׁלַםִ, מִקֶּדֶם, וְנִבְקַע הַר
הַזֵּיתִים מֵחֶצְיוֹ מִזְרָחָה וָיָמָּה, גֵּיא גְּדוֹלָה מְאֹד; וּמָשׁ חֲצִי הָהָר צָפוֹנָה, וְחֶצְיוֹ־נֶגְבָּה. 4 And His
feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east,
and the mount of Olives shall cleft in the midst thereof toward the east and toward the west,

so that there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

23782 וַנַּבְקִעֶנָּה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural | third person feminine singulare 1) to split, cleave, break open, divide, break through, rip up, break up, tear ; 1a) (Qal) ; 1a1) to cleave, cleave open ; 1a2) to break through, break into ; 1b) (Niphal) ; 1b1) to be cleft, be rent open, be split open ; 1b2) to be broken into ; 1c) (Piel) ; 1c1) to cleave, cut to pieces, rend open ; 1c2) to break through, break down ; 1d) (Pual) ; 1d1) to be ripped open, be torn open ; 1d2) to be rent ; 1d3) to be broken into ; 1e) (Hiphil) ; 1e1) to break into ; 1e2) to break through ; 1f) (Hophal) to be broken into ; 1g) (Hithpael) to burst (themselves) open, cleave asunder
1234 בָּקַע Isa. 7:6 ו נַעֲלֶה בִיהוּדָה וּנְקִיצֶנָּה, וְנַבְקִעֶנָּה אֵלֵינוּ; וְנַמְלִיךְ מֶלֶךְ
בְּתוֹכָהּ, אֵת בֶּן־טָבְאַל. {פ} 6 Let us go up against Judah, and vex it, and let us make a breach therein for us, and set up a king in the midst of it, even the son of Tabeel; {P}

23783 וַנְּבַקְשָׁה 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first common plural | third person feminine singular 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought 1245 בָּקַשׁ Ezr. 8:23 כג וַנָּצוּמָה וַנְּבַקְשָׁה מֵאֱלֹהֵינוּ, עַל־זֹאת;
וַיֵּעָתֵר, לָנוּ. 23 So we fasted and besought our God for this; and He was entreated of us.

23784 וּנְבַקְשֶׁנּוּ 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first common plural | third person masculine singulare 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought
1245 בָּקַשׁ song of Songs Cant. 6:1 א אָנָה הָלַךְ דּוֹדֵךְ, הַיָּפָה בַּנָּשִׁים; אָנָה פָּנָה
דוֹדֵךְ, וּנְבַקְשֶׁנּוּ עִמָּךְ. 1 'Whither is thy beloved gone, O thou fairest among women? Whither hath thy beloved turned him, that we may seek him with thee?'

23785 וְנִבְרָאוּ 1 Conjunctive waw | Verb - Niphal Perfect - third common plural 1) to create, shape, form ; 1a) (Qal) to shape, fashion, create (always with God as subject) ; 1a1) of heaven and earth ; 1a2) of individual man ; 1a3) of new conditions and circumstances ; 1a4) of transformations ; 1b) (Niphal) to be created ; 1b1) of heaven and earth ; 1b2) of birth ; 1b3) of something new ; 1b4) of miracles ; 1c) (Piel) ; 1c1) to cut down ; 1c2) to cut out ; 2) to be fat ; 2a) (Hiphil) to make yourselves fat 1254
בָּרָא Psalm 148:5 ה יְהַלְלוּ, אֶת-שֵׁם יְהוָה: כִּי הוּא צִוָּה וְנִבְרָאוּ. 5 Let them praise the name of the LORD; for He commanded, and they were created.

23786 וְנִבְרָחָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away ; 1a) (Qal) ; 1a1) to go, pass through ; 1a2) to flee ; 1a3) to hasten, come quickly ; 1b) (Hiphil) ; 1b1) to pass through ; 1b2) to cause to flee, put to flight ; 1b3) to drive away 1272 בָּרַח 2 Sam. 15:14 יד וַיֹּאמֶר דָּוִד
לְכָל־עֲבָדָיו אֲשֶׁר־אִתּוֹ בִירוּשָׁלַםִ, קוּמוּ וְנִבְרָחָה־־כִּי לֹא־תִהְיֶה־לָּנוּ פְלֵיטָה, מִפְּנֵי אַבְשָׁלֹם; מַהֲרוּ
לָלֶכֶת, פֶּן־יְמַהֵר וְהִשִּׂגֻנוּ וְהִדִּיחַ עָלֵינוּ אֶת־הָרָעָה, וְהִכָּה הָעִיר, לְפִי־חָרֶב. 14 And David said

unto all his servants that were with him at Jerusalem: 'Arise, and let us flee; for else none of us shall escape from Absalom; make speed to depart, lest he overtake us quickly, and bring down evil upon us, and smite the city with the edge of the sword.'

23787 וְנִבְרְכוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Gen. 28:14 יד וְהָיָה זַרְעֲךָ כַּעֲפַר הָאָרֶץ, וּפָרַצְתָּ יָמָּה וָקֵדְמָה וְצָפֹנָה וָנֶגְבָּה; וְנִבְרְכוּ בְךָ כָּל־מִשְׁפְּחֹת הָאֲדָמָה, וּבְזַרְעֶךָ. 14 And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south. And in thee and in thy seed shall all the families of the earth be blessed.

23788 וְנִבְרְכוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Gen. 12:3; 18:18 ג וַאֲבָרְכָה, מְבָרְכֶיךָ, וּמְקַלֶּלְךָ, אָאֹר; וְנִבְרְכוּ בְךָ, כֹּל מִשְׁפְּחֹת הָאֲדָמָה. 3 And I will bless them that bless thee, and him that curseth thee will I curse; and in thee shall all the families of the earth be blessed.'

23789 וַנְּבַשֵּׁל 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first common plural 1) to boil, cook, bake, roast, ripen, grow ripe ; 1a) (Qal) ; 1a1) to boil, cook ; 1a2) to grow ripe, ripen; 1b) (Piel) ; 1b1) to boil ; 1b2) to cook ; 1c) (Pual) ; 1c1) to be boiled ; 1c2) to be sodden ; 1d) (Hiphil) ; 1d1) to ripen ; 1d2) ripen, brought to ripeness 1310 בָּשַׁל 2 Kings 6:29 כט וַנְּבַשֵּׁל אֶת־בְּנִי, וַנֹּאכְלֵהוּ; וָאֹמַר אֵלֶיהָ בַּיּוֹם הָאַחֵר, תְּנִי אֶת־בְּנֵךְ וְנֹאכְלֶנּוּ, וַתַּחְבִּא, אֶת־בְּנָהּ. 29 So we boiled my son, and did eat him; and I said unto her on the next day: Give thy son, that we may eat him; and she hath hid her son.'

23790 וְנִגְאָל 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed 1350 גָּאַל Lev. 25:49 מט אוֹ־דֹדוֹ אוֹ בֶן־דֹּדוֹ, יִגְאָלֶנּוּ, אוֹ־מִשְּׁאֵר בְּשָׂרוֹ מִמִּשְׁפַּחְתּוֹ, יִגְאָלֶנּוּ; אוֹ־הִשִּׂיגָה יָדוֹ, וְנִגְאָל. 49 or his uncle, or his uncle's son, may redeem him, or any that is nigh of kin unto him of his family may redeem him; or if he be waxen rich, he may redeem himself.

23791 וְנִגְאָלָה 1 Conjunctive waw | Verb - Niphal Participle - feminine singular 1) to defile, pollute, desecrate ; 1a) (Niphal) to be defiled, be polluted ; 1b)

(Piel) to pollute, desecrate ; 1c)(Pual) to be desecrated (of removal from priesthood) ; 1d) (Hiphil) to pollute, stain ; 1e) (Hithpael) to defile oneself 1351 גָּאַל Zeph. 3:1 א הוֹי מֹרְאָה, וְנִגְאָלָה--הָעִיר, הַיּוֹנָה. 1 Woe to her that is filthy and polluted, to the oppressing city!

23792 וָנֶגְבָּה 4 Conjunctive waw | Noun - masculine singular | third person feminine singular 1) south-country, Nekeb, south ; 1a) south-country ; 1a1) region of southern Judah, boundaries not specific ; 1b) south 5045 נֶ֫גֶב Gen. 13:14; 28:14; 1 Chr. 9:24; Dan. 8:4 יד וַיהוָה אָמַר אֶל-אַבְרָם, אַחֲרֵי הִפָּרֶד-לוֹט מֵעִמּוֹ, שָׂא נָא עֵינֶיךָ וּרְאֵה, מִן-הַמָּקוֹם אֲשֶׁר-אַתָּה שָׁם--צָפֹנָה וָנֶגְבָּה, וָקֵדְמָה וָיָמָּה. 14 And the LORD said unto Abram, after that Lot was separated from him: 'Lift up now thine eyes, and look from the place where thou art, northward and southward and eastward and westward;

23793 וָנֶגְבָּה 2 Conjunctive waw | Noun - masculine singular | third person feminine singular 1) south-country, Nekeb, south ; 1a) south-country ; 1a1) region of southern Judah, boundaries not specific ; 1b) south 5045 נֶ֫גֶב Ezek. 48:10, 17 י וּלְאֵלֶּה תִּהְיֶה תְרוּמַת-הַקֹּדֶשׁ, לַכֹּהֲנִים--צָפוֹנָה חֲמִשָּׁה וְעֶשְׂרִים אֶלֶף וְיָמָּה רֹחַב עֲשֶׂרֶת אֲלָפִים, וְקָדִימָה רֹחַב עֲשֶׂרֶת אֲלָפִים וָנֶגְבָּה אֹרֶךְ חֲמִשָּׁה וְעֶשְׂרִים אָלֶף; וְהָיָה מִקְדַּשׁ-יְהוָה, בְּתוֹכוֹ. 10 And for these, even for the priests, shall be the holy offering; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length; and the sanctuary of the LORD shall be in the midst thereof.

23794 וַנַּגֶּד־ 1 וַנַּגֶּד־לוֹ Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first common plural 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported 5046 נָגַד Gen. 43:7 ז וַיֹּאמְרוּ שָׁאוֹל שָׁאַל-הָאִישׁ לָנוּ וּלְמוֹלַדְתֵּנוּ לֵאמֹר, הַעוֹד אֲבִיכֶם חַי הֲיֵשׁ לָכֶם אָח, וַנַּגֶּד-לוֹ, עַל-פִּי הַדְּבָרִים הָאֵלֶּה; הֲיָדוֹעַ נֵדַע--כִּי יֹאמַר, הוֹרִידוּ אֶת-אֲחִיכֶם. 7 And they said: 'The man asked straitly concerning ourselves, and concerning our kindred, saying: Is your father yet alive? have ye another brother? and we told him according to the tenor of these words; could we in any wise know that he would say: Bring your brother down?'

23795 וַנַּגֶּד־ 1 וַנַּגֶּד־לוֹ Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first common plural 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported 5046 נָגַד Gen. 44:24 כד וַיְהִי כִּי עָלִינוּ, אֶל-עַבְדְּךָ אָבִי; וַנַּגֶּד-לוֹ--אֵת, דִּבְרֵי אֲדֹנִי. 24 And it came to pass when we came up unto thy servant my father, we told him the words of my lord.

23796 וְנֶגֶד 8 Conjunctive waw | Prep subst; 1) what is conspicuous, what is in front of ; adv ; 2) in front of, straight forward, before, in sight of ; 3) in front of oneself, straightforward ; 4) before your face, in your view or purpose ; with prep ; 5) what is in front of, corresponding to ; 6) in front of, before ; 7) in the sight or presence of ; 8) parallel to ; 9) over, for ; 10) in front, opposite ; 11) at a distance ; prep ; 12) from the front of, away from ; 13) from before the eyes of, opposite to, at a distance from ; 14) from before, in front of ; 15) as far as the front of 5048 נֶ֫גֶד Ruth 4:4; 1 Sam. 12:3; 15:30; 2 Sam. 12:12; Neh. 3:10; Isa. 5:21; 24:23; Ezek. 42:3 ד וַאֲנִי אָמַרְתִּי אֶגְלֶה אָזְנְךָ לֵאמֹר, קְנֵה נֶגֶד הַיֹּשְׁבִים וְנֶגֶד זִקְנֵי עַמִּי--אִם־תִּגְאַל גְּאָל, וְאִם־לֹא יִגְאַל הַגִּידָה לִּי ואדע (וְאֵדְעָה) כִּי אֵין זוּלָתְךָ לִגְאוֹל וְאָנֹכִי אַחֲרֶיךָ; וַיֹּאמֶר, אָנֹכִי אֶגְאָל. 4 and I thought to disclose it unto thee, saying: Buy it before them that sit here, and before the elders of my people. If thou wilt redeem it, redeem it; but if it will not be redeemed, then tell me, that I may know; for there is none to redeem it beside thee; and I am after thee.' And he said: 'I will redeem it.'

23797 וְנֶגְדָּם 1 Conjunctive waw | Prep | third person masculine plural subst; 1) what is conspicuous, what is in front of ; adv ; 2) in front of, straight forward, before, in sight of ; 3) in front of oneself, straightforward ; 4) before your face, in your view or purpose ; with prep ; 5) what is in front of, corresponding to ; 6) in front of, before ; 7) in the sight or presence of ; 8) parallel to ; 9) over, for ; 10) in front, opposite ; 11) at a distance ; prep ; 12) from the front of, away from ; 13) from before the eyes of, opposite to, at a distance from ; 14) from before, in front of ; 15) as far as the front of 5048 נֶ֫גֶד Neh. 12:37 לז וְעַל שַׁעַר הָעַיִן וְנֶגְדָּם, עָלוּ עַל-מַעֲלוֹת עִיר דָּוִיד, בַּמַּעֲלֶה, לַחוֹמָה: מֵעַל לְבֵית דָּוִיד, וְעַד שַׁעַר הַמַּיִם מִזְרָח. 37 and by the fountain gate, and straight before them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water gate eastward.

23798 וְנִגְדְּעָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to cut, hew, chop, cut down, hew down, hew off, cut off, cut in two, shave off ; 1a) (Qal) to hew, chop in two ; 1b) (Niphal) to be chopped off, be hewn off ; 1c) (Piel) to cut off or down in two, hew off or down in two ; 1d) (Pual) to chop down, hew down 1438 גָּדַע Isa. 22:25 כה בַּיּוֹם הַהוּא, נְאֻם יְהוָה צְבָאוֹת, תָּמוּשׁ הַיָּתֵד, הַתְּקוּעָה בְּמָקוֹם נֶאֱמָן; וְנִגְדְּעָה וְנָפְלָה, וְנִכְרַת הַמַּשָּׂא אֲשֶׁר־עָלֶיהָ--כִּי יְהוָה, דִּבֵּר. {פ} 25 In that day, saith the LORD of hosts, shall the peg that was fastened in a sure place give way; and it shall be hewn down, and fall, and the burden that was upon it shall be cut off; for the LORD hath spoken it. {P}

23799 וְנִגְדְּעוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to cut, hew, chop, cut down, hew down, hew off, cut off, cut in two, shave off ; 1a) (Qal) to hew, chop in two ; 1b) (Niphal) to be chopped off, be hewn off ; 1c) (Piel) to cut off or down in two, hew off or down in two ; 1d) (Pual) to chop down, hew down 1438 גָּדַע Ezek. 6:6; Amos 3:14 ו בְּכֹל, מוֹשְׁבוֹתֵיכֶם, הֶעָרִים תֶּחֱרַבְנָה, וְהַבָּמוֹת תִּישָׁמְנָה--לְמַעַן יֶחֶרְבוּ וְיֶאְשְׁמוּ מִזְבְּחוֹתֵיכֶם, וְנִשְׁבְּרוּ וְנִשְׁבְּתוּ גִּלּוּלֵיכֶם, וְנִגְדְּעוּ חַמָּנֵיכֶם, וְנִמְחוּ מַעֲשֵׂיכֶם. 6 In all your dwelling-places the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your sun-images may be hewn down, and your works may be blotted out.

23800 וְנֹגַהּ 7 Conjunctive waw | Noun - feminine singular 1) brightness 5051 נֹ֫גַהּ 1 Chr. 3:7; 14:6; Isa. 4:5; Ezek. 1:4, 13, 27; Hab. 3:4
ז וְנֹגַהּ וְנֶפֶג, וְיָפִיעַ. 7 and Nogah, and Nepheg, and Japhia;

23801 וְנִגְזְלָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to tear away, seize, plunder, tear off, pull off, rob, take away by force ; 1a) (Qal) ; 1a1) to tear away, rob ; 1a2) to seize, plunder (with acc cognate) ; 1b) (Niphal) ; 1b1) to be robbed ; 1b2) to be taken away 1497 גָּזַל
Prov. 4:16 טז כִּי לֹא יִשְׁנוּ, אִם־לֹא יָרֵעוּ; וְנִגְזְלָה שְׁנָתָם, אִם־לֹא יכשולו (יַכְשִׁילוּ). 16
For they sleep not, except they have done evil; and their sleep is taken away, unless they cause some to fall.

23802 וְנָגִיד 1 Conjunctive waw | Noun - masculine singular 1) leader, ruler, captain, prince; 1a) ruler, prince ; 1b) prince-overseer ; 1c) ruler (in other capacities) ; 1d) princely things 5057 נֹ֫גַהּ 2 Chr. 32:21 כא וַיִּשְׁלַח
יְהוָה, מַלְאָךְ, וַיַּכְחֵד כָּל־גִּבּוֹר חַיִל וְנָגִיד וְשָׂר, בְּמַחֲנֵה מֶלֶךְ אַשּׁוּר; וַיָּשָׁב בְּבֹשֶׁת פָּנִים לְאַרְצוֹ, וַיָּבֹא
בֵּית אֱלֹהָיו, ומיציאו (וּמִיצִיאֵי) מֵעָיו, שָׁם הִפִּילֻהוּ בֶחָרֶב. 21 And the LORD sent an angel, who cut off all the mighty men of valour, and the leaders and captains, in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword.

23803 וְנַגִּידָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported 5046
נָגַד 2 Kings 7:9 ט וַיֹּאמְרוּ אִישׁ אֶל־רֵעֵהוּ לֹא־כֵן אֲנַחְנוּ עֹשִׂים, הַיּוֹם הַזֶּה יוֹם־בְּשֹׂרָה
הוּא, וַאֲנַחְנוּ מַחְשִׁים וְחִכִּינוּ עַד־אוֹר הַבֹּקֶר, וּמְצָאָנוּ עָוֺן; וְעַתָּה לְכוּ וְנָבֹאָה, וְנַגִּידָה בֵּית הַמֶּלֶךְ.
9 Then they said one to another: 'We do not well; this day is a day of good tidings, and we hold our peace; if we tarry till the morning light, punishment will overtake us; now therefore come, let us go and tell the king's household.'

23804 וְנַגִּידֶנּוּ 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural | third person masculine singulare 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported 5046 נָגַד Jer. 20:10 י כִּי שָׁמַעְתִּי דִּבַּת רַבִּים, מָגוֹר מִסָּבִיב,
הַגִּידוּ וְנַגִּידֶנּוּ, כֹּל אֱנוֹשׁ שְׁלֹמִי שֹׁמְרֵי צַלְעִי; אוּלַי יְפֻתֶּה וְנוּכְלָה לוֹ, וְנִקְחָה נִקְמָתֵנוּ מִמֶּנּוּ. 10 For I have heard the whispering of many, terror on every side: 'Denounce, and we will denounce him'; even of all my familiar friends, them that watch for my halting: 'Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.'

23805 וּנְגִינוֹת 1 Conjunctive waw | Noun - feminine plural construct 1) music, song, taunt song; 1a) music (of stringed instrument) ; 1b) song ; 1b1) taunting or mocking song 5058 נְגִינַת Psalm 69:13 יג יָשִׂיחוּ בִי, יֹשְׁבֵי שָׁעַר;

וּנְגִינוֹת, שׁוֹתֵי שֵׁכָר.   13 They that sit in the gate talk of me; and I am the song of the drunkards.

23806 וְנִגְלָה 3 Conjunctive waw | Verb - Niphal Perfect - third person masculine singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself

1540 גָּלָה Isa. 22:14; 38:12; Ezekiel 23:29; (cf Isaiah 40:5; Ezek. 13:14; Hos. 7:1)

יד וְנִגְלָה בְאָזְנָי, יְהוָה צְבָאוֹת: אִם־יְכֻפַּר הֶעָוֹן הַזֶּה לָכֶם, עַד־תְּמֻתוּן, אָמַר אֲדֹנָי יְהוִה, צְבָאוֹת. {פ}

14 And the LORD of hosts revealed Himself in mine ears: Surely this iniquity shall not be expiated by you till ye die, saith the Lord, the GOD of hosts. {P}

23807 וְנִגְלָה 3 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself

1540 גָּלָה Isaiah 40:5; Ezek. 13:14; Hos. 7:1; (cf Isa. 22:14; 38:12; Ezekiel 23:29;)

ה וְנִגְלָה, כְּבוֹד יְהוָה; וְרָאוּ כָל־בָּשָׂר יַחְדָּו, כִּי פִּי יְהוָה דִּבֵּר. {פ}   5 And the glory of the LORD shall be revealed, and all flesh shall see it together; for the mouth of the LORD hath spoken it.' {P}

23808 וְנָגֹלּוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to roll, roll away, roll down, roll together ; 1a) (Qal) to roll ; 1b) (Niphal) ; 1b1) to roll up ; 1b2) to flow down ; 1c) (Pilpel) to roll ; 1d) (Poal) to be rolled ; 1e) (Hithpoel) to roll oneself ; 1f) (Hithpalpel) to roll oneself ; 1g) (Hiphil) to roll away 1556 גָּלַל Isa. 34:4

ד וְנָמַקּוּ כָּל־צְבָא הַשָּׁמַיִם, וְנָגֹלּוּ כַסֵּפֶר הַשָּׁמָיִם; וְכָל־צְבָאָם יִבּוֹל--כִּנְבֹל עָלֶה מִגֶּפֶן, וּכְנֹבֶלֶת מִתְּאֵנָה.   4 And all the host of heaven shall moulder away, and the heavens shall be rolled together as a scroll; and all their host shall fall down, as the leaf falleth off from the vine, and as a falling fig from the fig-tree.

23809 וְנִגְלֵינוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first common plural 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be

revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself
1540 גָּלָה 1 Sam. 14:8 ח וַיֹּאמֶר, יְהוֹנָתָן, הִנֵּה אֲנַחְנוּ עֹבְרִים, אֶל־הָאֲנָשִׁים; וְנִגְלִינוּ, אֲלֵיהֶם. 8 Then said Jonathan: 'Behold, we will pass over unto the men, and we will disclose ourselves unto them.

23810 וְנִגֵּן 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to play or strike strings, play a stringed instrument ; 1a) (Qal) ; 1a1) player (participle) ; 1b) (Piel); 1b1) to play ; 1b1a) player, minstrel (participle) 5059 נָגַן 1 Sam. 16:16, 23 טז יֹאמַר־נָא אֲדֹנֵנוּ, עֲבָדֶיךָ לְפָנֶיךָ--יְבַקְשׁוּ, אִישׁ יֹדֵעַ מְנַגֵּן בַּכִּנּוֹר; וְהָיָה, בִּהְיוֹת עָלֶיךָ רוּחַ־אֱלֹהִים רָעָה--וְנִגֵּן בְּיָדוֹ, וְטוֹב לָךְ. {פ} 16 Let our lord now command thy servants, that are before thee, to seek out a man who is a skilful player on the harp; and it shall be, when the evil spirit from God cometh upon thee, that he shall play with his hand, and thou shalt be well.' {P}

23811 וּנְגִנוֹתַי 1 Conjunctive waw | Noun - feminine plural 1) music, song, taunt song; 1a) music (of stringed instrument) ; 1b) song ; 1b1) taunting or mocking song 5058 נְגִינַת Isa. 38:20 כ יְהוָה, לְהוֹשִׁיעֵנִי; וּנְגִנוֹתַי נְנַגֵּן כָּל־יְמֵי חַיֵּינוּ, עַל־בֵּית יְהוָה. 20 The LORD is ready to save me; therefore we will sing songs to the stringed instruments all the days of our life in the house of the LORD.

23812 וְנָגַע 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate) 5060 נָגַע Hag. 2:12 יב הֵן יִשָּׂא־אִישׁ בְּשַׂר־קֹדֶשׁ בִּכְנַף בִּגְדוֹ, וְנָגַע בִּכְנָפוֹ אֶל־הַלֶּחֶם וְאֶל־הַנָּזִיד וְאֶל־הַיַּיִן וְאֶל־שֶׁמֶן וְאֶל־כָּל־מַאֲכָל--הֲיִקְדָּשׁ; וַיַּעֲנוּ הַכֹּהֲנִים וַיֹּאמְרוּ, לֹא. 12 If one bear hallowed flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any food, shall it be holy?' And the priests answered and said: 'No.'

23813 וְנֶגַע 1 Conjunctive waw | Noun - masculine singular 1) stroke, plague, disease, mark, plague spot ; 1a) stroke, wound ; 1b) stroke (metaphorical of disease) ; 1c) mark (of leprosy) 5061 נֶ֫גַע Psalm 91:10 י לֹא-תְאֻנֶּה אֵלֶיךָ רָעָה; וְנֶגַע, לֹא-יִקְרַב בְּאָהֳלֶךָ. 10 There shall no evil befall thee, neither shall any plague come nigh thy tent.

23814 וְנֹגֵעַ 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate) 5060 נָגַע Lev. 11:36 לו אַךְ מַעְיָן וּבוֹר מִקְוֵה־מַיִם, יִהְיֶה טָהוֹר; וְנֹגֵעַ בְּנִבְלָתָם, יִטְמָא. 36 Nevertheless a fountain or a cistern wherein is a gathering of water shall be clean; but he who toucheth their carcass shall be unclean.

23815 וּנְגֹעַ 1 Conjunctive waw | Verb - Qal Infinitive construct 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate) 5060 נָגַע Exod. 19:12

יב וְהִגְבַּלְתָּ אֶת־הָעָם סָבִיב לֵאמֹר, הִשָּׁמְרוּ לָכֶם עֲלוֹת בָּהָר וּנְגֹעַ בְּקָצֵהוּ: כָּל־הַנֹּגֵעַ בָּהָר, מוֹת יוּמָת.

12 And thou shalt set bounds unto the people round about, saying: Take heed to yourselves, that ye go not up into the mount, or touch the border of it; whosoever toucheth the mount shall be surely put to death;

23816 וְנָגְעָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate) 5060 נָגַע Jer. 4:10 י וָאֹמַר אֲהָהּ אֲדֹנָי יְהוִה, אָכֵן הַשֵּׁא הִשֵּׁאתָ לָעָם הַזֶּה וְלִירוּשָׁלִַם לֵאמֹר, שָׁלוֹם, יִהְיֶה לָכֶם; וְנָגְעָה חֶרֶב, עַד־הַנָּפֶשׁ. 10 Then said I: 'Ah, Lord GOD! surely Thou hast greatly deceived this people and Jerusalem, saying: Ye shall have peace; whereas the sword reacheth unto the soul.'

23817 וְנָגַף 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to strike, smite ; 1a) (Qal) to strike, smite ; 1b) (Niphal) to be stricken, be smitten ; 1c) (Hithpael) to stumble 5062 נָגַף Isa. 19:22 כב וְנָגַף יְהוָה אֶת־מִצְרַיִם, נָגֹף וְרָפוֹא; וְשָׁבוּ, עַד־יְהוָה, וְנֶעְתַּר לָהֶם, וּרְפָאָם. {ס} 22 And the LORD will smite Egypt, smiting and healing; and they shall return unto the LORD, and He will be entreated of them, and will heal them. {S}

23818 וְנָגְפוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to strike, smite ; 1a) (Qal) to strike, smite ; 1b) (Niphal) to be stricken, be smitten ; 1c) (Hithpael) to stumble 5062 נָגַף Exod. 21:22 כב וְכִי־יִנָּצוּ אֲנָשִׁים, וְנָגְפוּ אִשָּׁה הָרָה וְיָצְאוּ יְלָדֶיהָ, וְלֹא יִהְיֶה, אָסוֹן־־עָנוֹשׁ יֵעָנֵשׁ, כַּאֲשֶׁר יָשִׁית עָלָיו בַּעַל הָאִשָּׁה, וְנָתַן, בִּפְלִלִים. 22 And if men strive together, and hurt a woman with child, so that her fruit depart, and yet no harm follow, he shall be surely fined, according as the woman's husband shall lay upon him; and he shall pay as the judges determine.

23819 וְנִגַּפְתֶּם 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to strike, smite ; 1a) (Qal) to strike, smite ; 1b) (Niphal) to be stricken, be smitten ; 1c) (Hithpael) to stumble 5062 נָגַף Lev. 26:17 יז וְנָתַתִּי פָנַי בָּכֶם, וְנִגַּפְתֶּם לִפְנֵי אֹיְבֵיכֶם; וְרָדוּ בָכֶם שֹׂנְאֵיכֶם, וְנַסְתֶּם וְאֵין-רֹדֵף

אֶתְכֶם.		17 And I will set My face against you, and ye shall be smitten before your enemies; they that hate you shall rule over you; and ye shall flee when none pursueth you.
23820		וְנִגְרַע		1		Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular		1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip ; 1a) (Qal) ; 1a1) to diminish ; 1a2) to restrain ; 1a3) to withdraw ; 1b) (Niphal) ; 1b1) to be withdrawn ; 1b2) to be restrained ; 1c) (Piel) to withdraw, draw up		1639		גָּרַע		Lev. 27:18		יח וְאִם־אַחַר הַיֹּבֵל, יַקְדִּישׁ שָׂדֵהוּ--וְחִשַּׁב־לוֹ הַכֹּהֵן אֶת־הַכֶּסֶף עַל־פִּי הַשָּׁנִים הַנּוֹתָרֹת, עַד שְׁנַת הַיֹּבֵל; וְנִגְרַע, מֵעֶרְכֶּךָ.		18 But if he sanctify his field after the jubilee, then the priest shall reckon unto him the money according to the years that remain unto the year of jubilee, and an abatement shall be made from thy valuation.
23821		וְנִגְרְעָה		1		Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular		1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip ; 1a) (Qal) ; 1a1) to diminish ; 1a2) to restrain ; 1a3) to withdraw ; 1b) (Niphal) ; 1b1) to be withdrawn ; 1b2) to be restrained ; 1c) (Piel) to withdraw, draw up		1639		גָּרַע		Num. 36:3		ג וְהָיוּ לְאֶחָד מִבְּנֵי שִׁבְטֵי בְנֵי־יִשְׂרָאֵל, לְנָשִׁים, וְנִגְרְעָה נַחֲלָתָן מִנַּחֲלַת אֲבֹתֵינוּ, וְנוֹסַף עַל נַחֲלַת הַמַּטֶּה אֲשֶׁר תִּהְיֶינָה לָהֶם; וּמִגֹּרַל נַחֲלָתֵנוּ, יִגָּרֵעַ.		3 And if they be married to any of the sons of the other tribes of the children of Israel, then will their inheritance be taken away from the inheritance of our fathers, and will be added to the inheritance of the tribe whereunto they shall belong; so will it be taken away from the lot of our inheritance.
23822		וְנִגְרְשָׁה		1		Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular		1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up ; 1a) (Qal) to thrust out, cast out ; 1b) (Niphal) to be driven away, be tossed ; 1c) (Piel) to drive out, drive away ; 1d) (Pual) to be thrust out		1644		גָּרַשׁ		Amos 8:8		ח הַעַל זֹאת לֹא־תִרְגַּז הָאָרֶץ, וְאָבַל כָּל־יוֹשֵׁב בָּהּ; וְעָלְתָה כָאֹר כֻּלָּהּ, וְנִגְרְשָׁה ונשקה (וְנִשְׁקְעָה) כִּיאוֹר מִצְרָיִם. {פ}		8 Shall not the land tremble for this, and every one mourn that dwelleth therein? Yea, it shall rise up wholly like the River; and it shall be troubled and sink again, like the River of Egypt. {P}
23823		וְנִגַּשׂ		1		Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular		1) to press, drive, oppress, exact, exert demanding pressure; 1a) (Qal) ; 1a1) to press, drive ; 1a2) to exact ; 1a3) driver, taskmaster, ruler, oppressor, tyrant, lord, exactor of tribute (participle) ; 1b) (Niphal) to be hard pressed
5065		נָגַשׂ		Isa. 3:5		ה וְנִגַּשׂ הָעָם, אִישׁ בְּאִישׁ וְאִישׁ בְּרֵעֵהוּ; יִרְהֲבוּ, הַנַּעַר בַּזָּקֵן, וְהַנִּקְלֶה, בַּנִּכְבָּד.		5 And the people shall oppress one another, every man his fellow, and every man his neighbour; the child shall behave insolently against the aged, and the base against the honourable,
23824		וְנֹגְשַׂיִךְ		1		Conjunctive waw | Verb - Qal Participle - masculine plural construct | second feminine singular		1) to press, drive, oppress, exact, exert demanding pressure; 1a) (Qal) ; 1a1) to press, drive ; 1a2) to exact ; 1a3) driver, taskmaster, ruler, oppressor, tyrant, lord, exactor of tribute (participle) ; 1b) (Niphal) to be hard pressed
5065		נָגַשׂ		Isa. 60:17		יז תַּחַת הַנְּחֹשֶׁת אָבִיא זָהָב, וְתַחַת הַבַּרְזֶל אָבִיא כֶסֶף, וְתַחַת

הָעֵצִים נְחֹשֶׁת, וְתַחַת הָאֲבָנִים בַּרְזֶל; וְשַׂמְתִּי פְקֻדָּתֵךְ שָׁלוֹם, וְנֹגְשַׂיִךְ צְדָקָה. 17 For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron; I will also make thy officers peace, and righteousness thy magistrates.

23825 וְנִגַּשׁ 4 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near 5066 נָגַשׁ Exod. 24:2; Deut. 20:2; Jer. 30:21; Amos 9:13 ב וְנִגַּשׁ מֹשֶׁה לְבַדּוֹ אֶל־יְהוָה, וְהֵם לֹא יִגָּשׁוּ; וְהָעָם, לֹא יַעֲלוּ עִמּוֹ. 2 and Moses alone shall come near unto the LORD; but they shall not come near; neither shall the people go up with him.'

23826 וְנִגְּשָׁה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near 5066 נָגַשׁ Deut. 25:9 ט וְנִגְּשָׁה יְבִמְתּוֹ אֵלָיו, לְעֵינֵי הַזְּקֵנִים, וְחָלְצָה נַעֲלוֹ מֵעַל רַגְלוֹ, וְיָרְקָה בְּפָנָיו; וְעָנְתָה, וְאָמְרָה, כָּכָה יֵעָשֶׂה לָאִישׁ, אֲשֶׁר לֹא־יִבְנֶה אֶת־בֵּית אָחִיו. 9 then shall his brother's wife draw nigh unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face; and she shall answer and say: 'So shall it be done unto the man that doth not build up his brother's house.'

23827 וְנִגְּשׁוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near 5066 נָגַשׁ Deut. 21:5; 25:1 ה וְנִגְּשׁוּ הַכֹּהֲנִים, בְּנֵי לֵוִי--כִּי בָם בָּחַר יְהוָה אֱלֹהֶיךָ לְשָׁרְתוֹ, וּלְבָרֵךְ בְּשֵׁם יְהוָה; וְעַל־פִּיהֶם יִהְיֶה, כָּל־רִיב וְכָל־נָגַע. 5 And the priests the sons of Levi shall come near--for them the LORD thy God hath chosen to minister unto Him, and to bless in the name of the LORD; and according to their word shall every controversy and every stroke be.

23828 וָנָד 2 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to shake, waver, wander, move to and fro, flutter, show grief, have compassion on ; 1a) (Qal) ; 1a1) to move to and fro, wander (aimlessly), take flight ; 1a2) to flutter ; 1a3) to waver, wave, shake ; 1a4) to show grief ; 1a4a) to lament, condole, show sympathy ; 1b) (Hiphil) ; 1b1) to cause to wander (aimlessly) ; 1b2) to make a wagging, wag (with the head) ; 1c) (Hithpolel) ; 1c1) to move oneself to and fro, sway, totter ; 1c2) to shake oneself ; 1c3) to bemoan oneself 5110 נוּד Gen. 4:12, 14 יב כִּי תַעֲבֹד אֶת־הָאֲדָמָה, לֹא־תֹסֵף תֵּת־כֹּחָהּ לָךְ; נָע וָנָד, תִּהְיֶה בָאָרֶץ. 12 When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a wanderer shalt thou be in the earth.'

23829 וְנָדָב 4 Conjunctive waw | Noun proper - masculine singular
Nadab = |generous|; 1) eldest son of Aaron by Elisheba; struck dead before the sanctuary in the wilderness for kindling the censers with strange fire; 2) son of king Jeroboam I of the northern kingdom of Israel and king of Israel for 2 years before being slain by Baasha ; 3) a Jerahmeelite, son ofShammai, of the tribe of Judah ; 4) a son of Gibeon of the tribe of Benjamin 5070 נָדָב 1 Kings 15:25, 27; 1 Chr. 8:30; 9:36 כה וְנָדָב
25 בֶּן־יָרָבְעָם, מָלַךְ עַל־יִשְׂרָאֵל, בִּשְׁנַת שְׁתַּיִם, לְאָסָא מֶלֶךְ יְהוּדָה; וַיִּמְלֹךְ עַל־יִשְׂרָאֵל, שְׁנָתָיִם.
And Nadab the son of Jeroboam began to reign over Israel in the second year of Asa king of Judah, and he reigned over Israel two years.

23830 וּנְדַבְיָה 1 Conjunctive waw | Noun proper - masculine singular
Nedabiah = |whom Jehovah impels|; 1)one of the sons of king Jehoiachin (Jeconiah) of Judah 5072 נְדַבְיָה 1 Chr. 3:18 יח וּמַלְכִּירָם וּפְדָיָה, וְשֶׁנְאַצַּר, יְקַמְיָה
הוֹשָׁמָע, וּנְדַבְיָה. 18 and Malchiram, and Pedaiah, and Shenazzar, Jekamiah, Hoshama, and Nedabiah.

23831 וְנִדְבָּךְ 1 Conjunctive waw | Noun - masculine singular 1) row, layer, course (of stones) 5073 נִדְבָּךְ Ezr. 6:4 ד נִדְבָּכִין דִּי־אֶבֶן
גְּלָל, תְּלָתָא, וְנִדְבָּךְ, דִּי־אָע חֲדַת; וְנִפְקְתָא--מִן־בֵּית מַלְכָּא, תִּתְיְהִב. 4 with three rows of great stones, and a row of new timber, and let the expenses be given out of the king's house;

23832 וְנִדְבֹתֵיכֶם 2 Conjunctive waw | Noun - feminine plural construct | second person masculine plural 1) voluntariness, free-will offering ; 1a) voluntariness ; 1b) freewill, voluntary, offering 5071 נְדָבָה Num. 29:39; Deut. 12:6
לט אֵלֶּה תַּעֲשׂוּ לַיהוָה, בְּמוֹעֲדֵיכֶם--לְבַד מִנִּדְרֵיכֶם וְנִדְבֹתֵיכֶם, לְעֹלֹתֵיכֶם וּלְמִנְחֹתֵיכֶם, וּלְנִסְכֵּיכֶם,
וּלְשַׁלְמֵיכֶם. 39 These ye shall offer unto the LORD in your appointed seasons, beside your vows, and your freewill-offerings, whether they be your burnt-offerings, or your meal-offerings, or your drink-offerings, or your peace-offerings.

23833 וְנִדְבֹתֶיךָ 1 Conjunctive waw | Noun - feminine plural construct | second person masculine singular 1) voluntariness, free-will offering ; 1a) voluntariness ; 1b) freewill, voluntary, offering 5071 נְדָבָה Deut. 12:17
יז לֹא־תוּכַל לֶאֱכֹל בִּשְׁעָרֶיךָ, מַעְשַׂר דְּגָנְךָ וְתִירֹשְׁךָ וְיִצְהָרֶךָ, וּבְכֹרֹת בְּקָרְךָ, וְצֹאנֶךָ; וְכָל־נְדָרֶיךָ אֲשֶׁר
תִּדֹּר, וְנִדְבֹתֶיךָ וּתְרוּמַת יָדֶךָ. 17 Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thine oil, or the firstlings of thy herd or of thy flock, nor any of thy vows which thou vowest, nor thy freewill-offerings, nor the offering of thy hand;

23834 וְנָדוֹשׁ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to tread out, thresh ; 1a) (Qal) to tread on, trample on, thresh ; 1b) (Niphal) to be trampled down ; 1c) (Hophal) to be threshed
1758 דּוּשׁ Isa. 25:10 י כִּי־תָנוּחַ יַד־יְהוָה, בָּהָר הַזֶּה--וְנָדוֹשׁ מוֹאָב תַּחְתָּיו,
כְּהִדּוּשׁ מַתְבֵּן במי (בְּמוֹ) מַדְמֵנָה. 10 For in this mountain will the hand of the LORD rest, and Moab shall be trodden down in his place, even as straw is trodden down in the dunghill.

23835 וְנִדְּחָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to impel, thrust, drive away, banish ; 1a) (Qal) ; 1a1) to impel ; 1a2) to thrust away, banish ; 1b) (Niphal) ; 1b1) to be impelled ; 1b2) to be

thrust out, be banished ; 1b2a) banished, outcast (participle) ; 1b3) to be driven away ; 1b4) to be thrust away, thrust aside ; 1c) (Pual) to be thrust into ; 1c1) thrust (participle) ; 1d) (Hiphil) ; 1d1) to thrust, move, impel ; 1d2) to thrust out, banish ; 1d3) to thrust away, thrust aside ; 1e) (Hophal) to be chased, be hunted ; 1e1) chased, hunted (participle)
5080 נָדַח Deut. 19:5 ה וַאֲשֶׁר יָבֹא אֶת־רֵעֵהוּ בַיַּעַר, לַחְטֹב עֵצִים, וְנִדְּחָה יָדוֹ
בַגַּרְזֶן לִכְרֹת הָעֵץ, וְנָשַׁל הַבַּרְזֶל מִן־הָעֵץ וּמָצָא אֶת־רֵעֵהוּ וָמֵת: הוּא, יָנוּס אֶל־אַחַת הֶעָרִים־הָאֵלֶּה--
וָחָי. 5 as when a man goeth into the forest with his neighbour to hew wood, and his hand fetcheth a stroke with the axe to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of these cities and live;

23836 וְנִדַּחְתָּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine singular 1) to impel, thrust, drive away, banish ; 1a) (Qal) ; 1a1) to impel ; 1a2) to thrust away, banish ; 1b) (Niphal) ; 1b1) to be impelled ; 1b2) to be thrust out, be banished ; 1b2a) banished, outcast (participle) ; 1b3) to be driven away ; 1b4) to be thrust away, thrust aside ; 1c) (Pual) to be thrust into ; 1c1) thrust (participle) ; 1d) (Hiphil) ; 1d1) to thrust, move, impel ; 1d2) to thrust out, banish ; 1d3) to thrust away, thrust aside ; 1e) (Hophal) to be chased, be hunted ; 1e1) chased, hunted (participle)
5080 נָדַח Deuteronomy 4:19; 30:17
30:17 יט וּפֶן־תִּשָּׂא עֵינֶיךָ הַשָּׁמַיְמָה, וְרָאִיתָ אֶת־הַשֶּׁמֶשׁ וְאֶת־הַיָּרֵחַ וְאֶת־הַכּוֹכָבִים כֹּל צְבָא
הַשָּׁמַיִם, וְנִדַּחְתָּ וְהִשְׁתַּחֲוִיתָ לָהֶם, וַעֲבַדְתָּם--אֲשֶׁר חָלַק יְהוָה אֱלֹהֶיךָ, אֹתָם, לְכֹל הָעַמִּים, תַּחַת כָּל־
הַשָּׁמָיִם. 19 and lest thou lift up thine eyes unto heaven, and when thou seest the sun and the moon and the stars, even all the host of heaven, thou be drawn away and worship them, and serve them, which the LORD thy God hath allotted unto all the peoples under the whole heaven.

23837 וְנִדַּחְתֶּם 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to impel, thrust, drive away, banish ; 1a) (Qal) ; 1a1) to impel ; 1a2) to thrust away, banish ; 1b) (Niphal) ; 1b1) to be impelled ; 1b2) to be thrust out, be banished ; 1b2a) banished, outcast (participle) ; 1b3) to be driven away ; 1b4) to be thrust away, thrust aside ; 1c) (Pual) to be thrust into ; 1c1) thrust (participle) ; 1d) (Hiphil) ; 1d1) to thrust, move, impel ; 1d2) to thrust out, banish ; 1d3) to thrust away, thrust aside ; 1e) (Hophal) to be chased, be hunted ; 1e1) chased, hunted (participle) 5080 נָדַח Jer. 49:5 ה הִנְנִי מֵבִיא עָלַיִךְ פַּחַד, נְאֻם־אֲדֹנָי
יְהוִה צְבָאוֹת--מִכָּל־סְבִיבָיִךְ; וְנִדַּחְתֶּם אִישׁ לְפָנָיו, וְאֵין מְקַבֵּץ לַנֹּדֵד. 5 Behold, I will bring a terror upon thee, saith the Lord GOD of hosts, from all that are round about thee; and ye shall be driven out every man right forth, and there shall be none to gather up him that wandereth.

23838 וְנָדִיב 1 Conjunctive waw | Adjective - masculine singular
adj ; 1) inclined, willing, noble, generous ; 1a) incited, inclined, willing; 1b) noble, princely (in rank) ; 1c) noble (in mind and character) ; n m ; 2) nobleone 5081 נָדִיב
Isaiah 32:8 ח וְנָדִיב, נְדִיבוֹת יָעָץ; וְהוּא, עַל־נְדִיבוֹת יָקוּם. {ס} 8 But the liberal deviseth liberal things; and by liberal things shall he stand. {S}

23839 וּנְדִיבִים 1 Conjunctive waw | Adjective - masculine plural
adj ; 1) inclined, willing, noble, generous ; 1a) incited, inclined, willing; 1b) noble, princely

(in rank) ; 1c) noble (in mind and character) ; n m ; 2) nobleone 5081 נָדִיב
Prov. 8:16 טז בִּי, שָׂרִים יָשֹׂרוּ; וּנְדִיבִים, כָּל-שֹׁפְטֵי צֶדֶק. 16 By me princes rule, and nobles, even all the judges of the earth.

23840 וְנִדְכֶּה 1 Conjunctive waw | Verb - Niphal Participle - masculine singular 1) to crush, be crushed, be contrite, be broken ; 1a) (Qal) to be crushed, collapse ; 1b)(Niphal) to be crushed, be contrite, be broken ; 1c) (Piel) ; 1c1) to crush down ; 1c2) to crush to pieces 1794 דָּכָה Psalm 51:19 יט זִבְחֵי אֱלֹהִים, רוּחַ נִשְׁבָּרָה: לֵב-נִשְׁבָּר וְנִדְכֶּה-- אֱלֹהִים, לֹא תִבְזֶה. 19 The sacrifices of God are a broken spirit; {N} a broken and a contrite heart, O God, Thou wilt not despise.

23841 וְנִדְכֵּיתִי 1 Conjunctive waw | Verb - Niphal Perfect - first person common singular 1) to crush, be crushed, be contrite, be broken ; 1a) (Qal) to be crushed, collapse ; 1b)(Niphal) to be crushed, be contrite, be broken ; 1c) (Piel) ; 1c1) to crush down ; 1c2) to crush to pieces 1794 דָּכָה Psalm 38:8/9 ט נְפוּגוֹתִי וְנִדְכֵּיתִי עַד-מְאֹד; שָׁאַגְתִּי, מִנַּהֲמַת לִבִּי. 9 I am benumbed and sore crushed; I groan by reason of the moaning of my heart.

23842 וְנִדְמֶה 1 Conjunctive waw | Verb - Qal Imperfect - first common plural 1) to be like, resemble ; 1a) (Qal) to be like, resemble ; 1b) (Piel); 1b1) to liken, compare ; 1b2) to imagine, think ; 1c) (Hithpael) to make oneself like ; 1d) (Niphal) 1819 דָּמָה Isa. 46:5 ה לְמִי תְדַמְּיוּנִי, וְתַשְׁווּ; וְתַמְשִׁלוּנִי, וְנִדְמֶה. 5 To whom will ye liken Me, and make Me equal, and compare Me, that we may be like?

23843 וְנִדְּמָה־ 1 וְנִדְּמָה־שָּׁם Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to be silent, be still, wait, be dumb, grow dumb ; 1a) (Qal) ; 1a1) to be silent ; 1a2) to be still, die ; 1a3) to be struck dumb ; 1b) (Niphal) to be silenced, be made silent, destroyed ; 1c) (Poal) to make quiet ; 1d) (Hiphil) to make silent (cause to die) 1826 דָּמָה Jer. 8:14 יד עַל־מָה, אֲנַחְנוּ יֹשְׁבִים־־הֵאָסְפוּ וְנָבוֹא אֶל־עָרֵי הַמִּבְצָר, וְנִדְּמָה־שָּׁם: כִּי יְהוָה אֱלֹהֵינוּ הֲדִמָּנוּ וַיַּשְׁקֵנוּ מֵי־רֹאשׁ, כִּי חָטָאנוּ לַיהוָה. 14 'Why do we sit still? Assemble yourselves, and let us enter into the fortified cities, and let us be cut off there; for the LORD our God hath cut us off, and given us water of gall to drink, because we have sinned against the LORD.

23844 וְנָדַמּוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to be silent, be still, wait, be dumb, grow dumb ; 1a) (Qal) ; 1a1) to be silent ; 1a2) to be still, die ; 1a3) to be struck dumb ; 1b) (Niphal) to be silenced, be made silent, destroyed ; 1c) (Poal) to make quiet ; 1d) (Hiphil) to make silent (cause to die) 1826 דָּמָה Jer. 25:37 לז וְנָדַמּוּ, נְאוֹת הַשָּׁלוֹם, מִפְּנֵי, חֲרוֹן אַף־יְהוָה. 37 And the peaceable folds are brought to silence because of the fierce anger of the LORD.

23845 וְנֵדְעָה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ;

1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Isa. 5:19; 41:26 יט הָאֹמְרִים,
19 יְמַהֵר יָחִישָׁה מַעֲשֵׂהוּ--לְמַעַן נִרְאֶה; וְתִקְרַב וְתָבוֹאָה, עֲצַת קְדוֹשׁ יִשְׂרָאֵל--וְנֵדָעָה. {פ}
That say: 'Let Him make speed, let Him hasten His work, that we may see it; and let the counsel of the Holy One of Israel draw nigh and come, that we may know it!' {P}

23846 וְנֵדְעָה 6 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Gen. 19:5; Jdg. 18:5; Isa. 41:22f; Hos. 6:3; Jon. 1:7 ה וַיִּקְרְאוּ אֶל-לוֹט וַיֹּאמְרוּ לוֹ, אַיֵּה הָאֲנָשִׁים אֲשֶׁר-בָּאוּ אֵלֶיךָ הַלָּיְלָה; הוֹצִיאֵם אֵלֵינוּ, וְנֵדְעָה אֹתָם. 5 And they called unto Lot, and said unto him: 'Where are the men that came in to thee this night? bring them out unto us, that we may know them.'

23847 וַנֵּדָעֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural | third person masculine plural 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע
Psalm 78:3 ג אֲשֶׁר שָׁמַעְנוּ, וַנֵּדָעֵם; וַאֲבוֹתֵינוּ, סִפְּרוּ-לָנוּ. 3 That which we have heard and known, and our fathers have told us,

23848 וְנֵדָעֶנּוּ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural | third person masculine singulare 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ;

1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge,
be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to
make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to
know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known,
acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made
known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע
Jdg. 19:22 כב הֵמָּה, מֵיטִיבִים אֶת־לִבָּם, וְהִנֵּה אַנְשֵׁי הָעִיר אַנְשֵׁי בְנֵי־בְלִיַּעַל נָסַבּוּ אֶת־הַבַּיִת,
מִתְדַּפְּקִים עַל־הַדָּלֶת; וַיֹּאמְרוּ, אֶל־הָאִישׁ בַּעַל הַבַּיִת הַזָּקֵן לֵאמֹר, הוֹצֵא אֶת־הָאִישׁ אֲשֶׁר־בָּא אֶל־בֵּיתְךָ,
וְנֵדָעֶנּוּ. 22 As they were making their hearts merry, behold, the men of the city, certain
base fellows, beset the house round about, beating at the door; and they spoke to the master of
the house, the old man, saying: 'Bring forth the man that came into thy house, that we may
know him.'
23849 וְנֵדֶר 1 Conjunctive waw | Noun - masculine singular construct
1) vow, votive offering 5088 נֶ֫דֶר Num. 30:10 י וְנֵדֶר אַלְמָנָה,
וּגְרוּשָׁה--כֹּל אֲשֶׁר-אָסְרָה עַל-נַפְשָׁהּ, יָקוּם עָלֶיהָ. 10 But the vow of a widow, or of her that
is divorced, even every thing wherewith she hath bound her soul, shall stand against her.
23850 וְנֹדֵר 1 Conjunctive waw | Verb - Qal Participle - masculine
singular 1) to vow, make a vow ; 1a) (Qal) to vow a vow 5087 נָדַר
Mal. 1:14 יד וְאָרוּר נוֹכֵל, וְיֵשׁ בְּעֶדְרוֹ זָכָר, וְנֹדֵר וְזֹבֵחַ מָשְׁחָת, לַאדֹנָי: כִּי מֶלֶךְ גָּדוֹל אָנִי, אָמַר
יְהוָה צְבָאוֹת, וּשְׁמִי, נוֹרָא בַגּוֹיִם. 14 But cursed be he that dealeth craftily, whereas he hath
in his flock a male, and voweth, and sacrificeth unto the Lord a blemished thing; for I am a
great King, saith the LORD of hosts, and My name is feared among the nations.
23851 וְנָדְרוּ 1 וְנָדְרוּ־נֵדֶר Conjunctive waw | Verb - Qal waw
Consecutive Perfect - third common plural 1) to vow, make a vow ; 1a) (Qal) to vow a
vow 5087 נָדַר Isa. 19:21 כא וְנוֹדַע יְהוָה לְמִצְרַיִם, וְיָדְעוּ מִצְרַיִם אֶת־
יְהוָה בַּיּוֹם הַהוּא; וְעָבְדוּ זֶבַח וּמִנְחָה, וְנָדְרוּ־נֵדֶר לַיהוָה וְשִׁלֵּמוּ. 21 And the LORD shall
make Himself known to Egypt, and the Egyptians shall know the LORD in that day; yea, they
shall worship with sacrifice and offering, and shall vow a vow unto the LORD, and shall
perform it.
23852 וּנְדָרֶיהָ 1 Conjunctive waw | Noun - masculine plural construct |
third person feminine singular 1) vow, votive offering 5088 נֶ֫דֶר
Num. 30:7 ז וְאִם-הָיוֹ תִהְיֶה לְאִישׁ, וּנְדָרֶיהָ עָלֶיהָ, אוֹ מִבְטָא שְׂפָתֶיהָ, אֲשֶׁר אָסְרָה עַל-נַפְשָׁהּ.
7 And if she be married to a husband, while her vows are upon her, or the clear utterance of
her lips, wherewith she hath bound her soul;
23853 וְנִדְרֵיכֶם 1 Conjunctive waw | Noun - masculine plural construct |
second person masculine plural 1) vow, votive offering 5088 נֶ֫דֶר
Deut. 12:6 ו וַהֲבֵאתֶם שָׁמָּה, עֹלֹתֵיכֶם וְזִבְחֵיכֶם, וְאֵת מַעְשְׂרֹתֵיכֶם, וְאֵת תְּרוּמַת יֶדְכֶם; וְנִדְרֵיכֶם,
וְנִדְבֹתֵיכֶם, וּבְכֹרֹת בְּקַרְכֶם, וְצֹאנְכֶם. 6 and thither ye shall bring your burnt-offerings, and
your sacrifices, and your tithes, and the offering of your hand, and your vows, and your
freewill-offerings, and the firstlings of your herd and of your flock;

23854 וּנְדָרֶיךָ 2 Conjunctive waw | Noun - masculine plural construct | second person masculine singular 1) vow, votive offering 5088 נֶ֫דֶר
Deut. 12:26; Job 22:27 כו רַק קָדָשֶׁיךָ אֲשֶׁר־יִהְיוּ לְךָ, וּנְדָרֶיךָ, תִּשָּׂא וּבָאתָ, אֶל־הַמָּקוֹם אֲשֶׁר־
יִבְחַר יְהוָה. 26 Only thy holy things which thou hast, and thy vows, thou shalt take, and go unto the place which the LORD shall choose;

23855 וְנִדְרְשָׁה 3 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875 דָּרַשׁ 1 Kings 22:7; 2 Kings 3:11; 2 Chr. 18:6 ז
וַיֹּאמֶר, יְהוֹשָׁפָט, הַאֵין פֹּה נָבִיא לַיהוָה, עוֹד; וְנִדְרְשָׁה, מֵאתוֹ. 7 But Jehoshaphat said: 'Is there not here besides a prophet of the LORD, that we might inquire of him?'

23856 וְנָהָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to wail, lament ; 1a) (Qal) to wail, lament ; 1b) (Niphal) to go mourning after 5091 נָהָה Mic. 2:4 ד בַּיּוֹם הַהוּא יִשָּׂא
עֲלֵיכֶם מָשָׁל, וְנָהָה נְהִי נִהְיָה אָמַר שָׁדוֹד נְשַׁדֻּנוּ--חֵלֶק עַמִּי, יָמִיר; אֵיךְ יָמִישׁ לִי, לְשׁוֹבֵב שָׂדֵינוּ יְחַלֵּק.
4 In that day shall they take up a parable against you, and lament with a doleful lamentation, and say: 'We are utterly ruined; he changeth the portion of my people; how doth he remove it from me! Instead of restoring our fields, he divideth them.'

23857 וּנְהוֹרָא 1 וּנְהִירָאkethib; Conjunctive waw | Noun - common masculine singular determined qere א particle article qere 1) light 5094
נְהִירָא Daniel 2:22 כב הוּא גָּלֵא עַמִּיקָתָא, וּמְסַתְּרָתָא; יָדַע מָה בַחֲשׁוֹכָא, ונהירא
(וּנְהוֹרָא) עִמֵּהּ שְׁרֵא. 22 He revealeth the deep and secret things; He knoweth what is in the darkness, and the light dwelleth with Him.

23858 וָנֶהִי 1 Conjunctive waw | Noun - masculine singular 1) wailing, lamentation, mourning song ; 1a) wailing ; 1b) mourning song 5092 נְ֫הִי
Jer. 9:9 ט עַל־הֶהָרִים אֶשָּׂא בְכִי וָנֶהִי, וְעַל־נְאוֹת מִדְבָּר קִינָה--כִּי נִצְּתוּ מִבְּלִי־אִישׁ עֹבֵר, וְלֹא
שָׁמְעוּ קוֹל מִקְנֶה; מֵעוֹף הַשָּׁמַיִם וְעַד־בְּהֵמָה, נָדְדוּ הָלָכוּ. 9 For the mountains will I take up a weeping and wailing, and for the pastures of the wilderness a lamentation, because they are burned up, so that none passeth through. And they hear not the voice of the cattle; both the fowl of the heavens and the beast are fled, and gone.

23859 וַנְּהִי 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue

(with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of
locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done,
be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Num.
13:33; Isa. 64:5 לג וְשָׁם רָאִינוּ, אֶת-הַנְּפִילִים בְּנֵי עֲנָק--מִן-הַנְּפִלִים; וַנְּהִי בְעֵינֵינוּ כַּחֲגָבִים, וְכֵן
הָיִינוּ בְּעֵינֵיהֶם. 33 And there we saw the Nephilim, the sons of Anak, who come of the
Nephilim; and we were in our own sight as grasshoppers, and so we were in their sight.'

23860 וַנִּהְיֶה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
first common plural 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ;
1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to
come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ;
1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be
established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue
(with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of
locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done,
be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה 2 Sam.
11:23; Jer. 44:17 כג וַיֹּאמֶר הַמַּלְאָךְ, אֶל־דָּוִד, כִּי־גָבְרוּ עָלֵינוּ הָאֲנָשִׁים, וַיֵּצְאוּ אֵלֵינוּ הַשָּׂדֶה;
וַנִּהְיֶה עֲלֵיהֶם, עַד־פֶּתַח הַשָּׁעַר. 23 And the messenger said unto David: 'The men
prevailed against us, and came out unto us into the field, and we were upon them even unto
the entrance of the gate.

23861 וְנִהְיֶה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first
common plural 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1)
----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come
about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b)
to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be
established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue
(with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of
locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done,
be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Gen.
47:19 יט לָמָּה נָמוּת לְעֵינֶיךָ, גַּם־אֲנַחְנוּ גַּם אַדְמָתֵנוּ--קְנֵה־אֹתָנוּ וְאֶת־אַדְמָתֵנוּ, בַּלָּחֶם; וְנִהְיֶה
אֲנַחְנוּ וְאַדְמָתֵנוּ, עֲבָדִים לְפַרְעֹה, וְתֶן־זֶרַע וְנִחְיֶה וְלֹא נָמוּת, וְהָאֲדָמָה לֹא תֵשָׁם. 19 Wherefore
should we die before thine eyes, both we and our land? buy us and our land for bread, and we
and our land will be bondmen unto Pharaoh; and give us seed, that we may live, and not die,
and that the land be not desolate.'

23862 וּנְהִירָא 1 וּנְהוֹרָאqere; Conjunctive waw | Noun - common
masculine singular determined kethib א particle article kethib 1) light 5094
נְהִירָא Daniel 2:22 כב הוּא גָּלֵא עַמִּיקָתָא, וּמְסַתְּרָתָא; יָדַע מָה בַחֲשׁוֹכָא, ונהירא
(וּנְהוֹרָא) עִמֵּהּ שְׁרֵא. 22 He revealeth the deep and secret things; He knoweth what is in
the darkness, and the light dwelleth with Him.

23863 וְנַהִירוּ 1 Conjunctive waw | Noun - feminine singular 1)
light 5094 נְהִירָא Dan. 5:14 יד וְשִׁמְעֵת עליך (עֲלָךְ), דִּי רוּחַ אֱלָהִין
בָּךְ; וְנַהִירוּ וְשָׂכְלְתָנוּ וְחָכְמָה יַתִּירָה, הִשְׁתְּכַחַת בָּךְ. 14 I have heard of thee, that the spirit

of the gods is in thee, and that light and understanding and surpassing wisdom is found in thee.

23864 וְנִהְיָתָה 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Ezek. 21:12; 39:8 יב וְהָיָה כִּי־יֹאמְרוּ אֵלֶיךָ, עַל־מָה אַתָּה נֶאֱנָח; וְאָמַרְתָּ אֶל־שְׁמוּעָה כִי־בָאָה וְנָמֵס כָּל־לֵב וְרָפוּ כָל־יָדַיִם וְכִהֲתָה כָל־רוּחַ, וְכָל־בִּרְכַּיִם תֵּלַכְנָה מַּיִם--הִנֵּה בָאָה וְנִהְיָתָה, נְאֻם אֲדֹנָי יְהוִה. {פ} 12 And it shall be, when they say unto thee: Wherefore sighest thou? that thou shalt say: Because of the tidings, for it cometh; and every heart shall melt, and all hands shall be slack, and every spirit shall be faint, and all knees shall drip with water; behold, it cometh, and it shall be done, saith the Lord GOD.' {P}

23865 וְנַהֲלָל 1 Conjunctive waw | Noun proper - feminine singular Nahalal or Nahallal or Nahalol = |pasture|; 1)one of the cities of Zebulun given to the Merarite Levites ; 1a) site uncertain ; 1b) maybe modern 'Malul', a village in the plain of Esdraelon 5096 נַהֲלָל Jos. 19:15 טו וְקַטָּת וְנַהֲלָל וְשִׁמְרוֹן, וְיִדְאֲלָה וּבֵית לָחֶם: עָרִים שְׁתֵּים־עֶשְׂרֵה, וְחַצְרֵיהֶן. 15 and Kattath, and Nahalal, and Shimron, and Idalah, and Beth-lehem; twelve cities with their villages.

23866 וְנָהַמְתָּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular 1) to growl, groan ; 1a) (Qal) ; 1a1) to growl (of lion) ; 1a2) to groan (of sufferer) 5098 נָהַם Prov. 5:11 יא וְנָהַמְתָּ בְאַחֲרִיתֶךָ; בִּכְלוֹת בְּשָׂרְךָ, וּשְׁאֵרֶךָ. 11 And thou moan, when thine end cometh, when thy flesh and thy body are consumed,

23867 וּנְהַמְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to growl, groan ; 1a) (Qal) ; 1a1) to growl (of lion) ; 1a2) to groan (of sufferer) 5098 נָהַם Ezek. 24:23 כג וּפְאֵרֵכֶם עַל־רָאשֵׁיכֶם, וְנַעֲלֵיכֶם בְּרַגְלֵיכֶם--לֹא תִסְפְּדוּ, וְלֹא תִבְכּוּ; וּנְמַקֹּתֶם, בַּעֲוֺנֹתֵיכֶם, וּנְהַמְתֶּם, אִישׁ אֶל־אָחִיו. 23 and your tires shall be upon your heads, and your shoes upon your feet; ye shall not make lamentation nor weep; but ye shall pine away in your iniquities, and moan one toward another.

23868 וְנַהֲפוֹךְ 1 Conjunctive waw | Verb - Niphal Infinitive Absolute 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone 2015 הָפַךְ

Est. 9:1 א וּבִשְׁנֵים עָשָׂר חֹדֶשׁ הוּא־חֹדֶשׁ אֲדָר, בִּשְׁלוֹשָׁה עָשָׂר יוֹם בּוֹ, אֲשֶׁר הִגִּיעַ דְּבַר־הַמֶּלֶךְ וְדָתוֹ, לְהֵעָשׂוֹת: בַּיּוֹם, אֲשֶׁר שִׂבְּרוּ אֹיְבֵי הַיְּהוּדִים לִשְׁלוֹט בָּהֶם, וְנַהֲפוֹךְ הוּא, אֲשֶׁר יִשְׁלְטוּ הַיְּהוּדִים הֵמָּה בְּשֹׂנְאֵיהֶם. 1 Now in the twelfth month, which is the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have rule over them; whereas it was turned to the contrary, that the Jews had rule over them that hated them;

23869 וְנֶהֶפְכוּ 3 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone 2015 הָפַךְ Exod. 7:17; Isa. 34:9; Jer. 30:6 יז כֹּה, אָמַר יְהוָה, בְּזֹאת תֵּדַע, כִּי אֲנִי יְהוָה: הִנֵּה אָנֹכִי מַכֶּה בַּמַּטֶּה אֲשֶׁר־בְּיָדִי, עַל־הַמַּיִם אֲשֶׁר בַּיְאֹר--וְנֶהֶפְכוּ לְדָם. 17 thus saith the LORD: In this thou shalt know that I am the LORD--behold, I will smite with the rod that is in my hand upon the waters which are in the river, and they shall be turned to blood.

23870 וְנֶהְפַּכְתָּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine singular 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone 2015 הָפַךְ 1 Sam. 10:6 ו וְצָלְחָה עָלֶיךָ רוּחַ יְהוָה, וְהִתְנַבִּיתָ עִמָּם; וְנֶהְפַּכְתָּ, לְאִישׁ אַחֵר. 6 And the spirit of the LORD will come mightily upon thee, and thou shalt prophesy with them, and shalt be turned into another man.

23871 וְנֶהְפָּךְ 1 Conjunctive waw | Verb - Niphal Participle - masculine singular 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone
2015 הָפַךְ Prov. 17:20 כ עִקֶּשׁ-לֵב, לֹא יִמְצָא-טוֹב; וְנֶהְפָּךְ בִּלְשׁוֹנוֹ, יִפּוֹל בְּרָעָה.
20 He that hath a froward heart findeth no good; and he that hath a perverse tongue falleth into evil.

23872 וְנֶהְפַּךְ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone 2015 הָפַךְ Lev. 13:16 טז אוֹ כִי יָשׁוּב הַבָּשָׂר הַחַי, וְנֶהְפַּךְ לְלָבָן; וּבָא, אֶל־הַכֹּהֵן. 16 But if the raw flesh again be turned into white, then he shall come unto the priest;

23873 וְנָהָר 3 Conjunctive waw | Noun - masculine singular 1) stream, river ; 1a) stream, river ; 1b) (underground) streams 5104 נָהָר Job 14:11; Isa. 19:5; Jon. 2:4 יא אָזְלוּ־מַיִם, מִנִּי־יָם; וְנָהָר, יֶחֱרַב וְיָבֵשׁ. 11 As the waters fail from the sea, and the river is drained dry;

23874 וְנָהָר 1 Conjunctive waw | Noun - masculine singular 1) stream, river ; 1a) stream, river ; 1b) (underground) streams 5104 נָהָר Genesis 2:10 י וְנָהָר יֹצֵא מֵעֵדֶן, לְהַשְׁקוֹת אֶת־הַגָּן; וּמִשָּׁם, יִפָּרֵד, וְהָיָה, לְאַרְבָּעָה רָאשִׁים. 10 And a river went out of Eden to water the garden; and from thence it was parted, and became four heads.

23875 וּנְהַר 1 Conjunctive waw | Noun - masculine singular construct 1) stream, river ; 1a) stream, river ; 1b) (underground) streams 5104 נָהָר 1 Chr. 5:26 כו וַיָּעַר אֱלֹהֵי יִשְׂרָאֵל אֶת־רוּחַ פּוּל מֶלֶךְ־אַשּׁוּר, וְאֶת־רוּחַ תִּלְּגַת פִּלְנֶסֶר מֶלֶךְ אַשּׁוּר, וַיַּגְלֵם לָראוּבֵנִי וְלַגָּדִי, וְלַחֲצִי שֵׁבֶט מְנַשֶּׁה; וַיְבִיאֵם לַחְלַח וְחָבוֹר וְהָרָא, וּנְהַר גּוֹזָן, עַד, הַיּוֹם הַזֶּה. {פ} 26 And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tillegath-pilneser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the half-tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river of Gozan, unto this day. {P}

23876 וְנַהַרְגֵהוּ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural | third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026 הָרַג Gen. 37:20 כ וְעַתָּה לְכוּ וְנַהַרְגֵהוּ, וְנַשְׁלִכֵהוּ בְּאַחַד הַבֹּרוֹת, וְאָמַרְנוּ, חַיָּה רָעָה אֲכָלָתְהוּ; וְנִרְאֶה, מַה־יִּהְיוּ חֲלֹמֹתָיו. 20 Come now therefore, and let us slay him, and cast him into one of the pits, and we will say: An evil beast hath devoured him; and we shall see what will beco

23877 וְנָהָרוּ 1 Conjunctive waw | Verb - Qal Perfect - third common plural 1) to shine, beam, light, burn ; 1a) (Qal) to beam, be radiant ; 2) to flow, stream ; 2a) (Qal) to flow, stream 5102 נָהַר Psalm 34:6 ו הִבִּיטוּ אֵלָיו וְנָהָרוּ; וּפְנֵיהֶם, אַל-יֶחְפָּרוּ. 6 They looked unto Him, and were radiant; and their faces shall never be abashed.

23878 וְנָהֲרוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to shine, beam, light, burn ; 1a) (Qal) to beam, be radiant ; 2) to flow, stream ; 2a) (Qal) to flow, stream 5102 נָהַר Isa. 2:2; Jer. 31:12; Mic. 4:1 ב וְהָיָה בְּאַחֲרִית הַיָּמִים, נָכוֹן יִהְיֶה הַר בֵּית־יְהוָה בְּרֹאשׁ הֶהָרִים, וְנִשָּׂא, מִגְּבָעוֹת; וְנָהֲרוּ אֵלָיו, כָּל־הַגּוֹיִם. 2 And it shall come to pass in the end of days, that the mountain of the LORD'S house shall be established as the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

23879 וּנְהָרוֹת 1 Conjunctive waw | Noun - masculine plural 1) stream, river ; 1a) stream, river ; 1b) (underground) streams 5104 נָהָר
Song of Songs Cant. 8:7 ז מַיִם רַבִּים, לֹא יוּכְלוּ לְכַבּוֹת אֶת־הָאַהֲבָה, וּנְהָרוֹת, לֹא יִשְׁטְפוּהָ;
אִם־יִתֵּן אִישׁ אֶת־כָּל־הוֹן בֵּיתוֹ, בָּאַהֲבָה־־בּוֹז, יָבוּזוּ לוֹ. {ס} 7 Many waters cannot quench love, neither can the floods drown it; if a man would give all the substance of his house for love, he would utterly be contemned. {S}

23880 וְנַהֲרוֹתָם 1 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) stream, river ; 1a) stream, river ; 1b) (underground) streams 5104 נָהָר Ezek. 32:14 יד אָז אַשְׁקִיעַ מֵימֵיהֶם, וְנַהֲרוֹתָם כַּשֶּׁמֶן
אוֹלִיךְ־־נְאֻם, אֲדֹנָי יְהוִה. 14 Then will I make their waters to settle, and cause their rivers to run like oil, saith the Lord GOD.

23881 וְנֶהֶרְסוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly ; 1a) (Qal) ; 1a1) to throw down, tear down ; 1a2) to break through ; 1a3) to break down, break away ; 1b) (Niphal) to be torn down, be thrown down ; 1c) (Piel) ; 1c1) to overthrow, tear down ; 1c2) destroyer (participle) 2040 הָרַס Ezek. 30:4; 38:20 ד וּבָאָה
חֶרֶב, בְּמִצְרַיִם, וְהָיְתָה חַלְחָלָה בְּכוּשׁ, בִּנְפֹל חָלָל בְּמִצְרָיִם; וְלָקְחוּ הֲמוֹנָהּ, וְנֶהֶרְסוּ יְסֹדוֹתֶיהָ. 4
And a sword shall come upon Egypt, and convulsion shall be in Ethiopia, when the slain shall fall in Egypt; and they shall take away her abundance, and her foundation shall be broken down.

23882 וְנָהַרְתְּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second feminine singular l 1) to shine, beam, light, burn ; 1a) (Qal) to beam, be radiant ; 2) to flow, stream ; 2a) (Qal) to flow, stream 5102 נָהַר Isa. 60:5
ה אָז תִּרְאִי וְנָהַרְתְּ, וּפָחַד וְרָחַב לְבָבֵךְ: כִּי־יֵהָפֵךְ עָלַיִךְ הֲמוֹן יָם, חֵיל גּוֹיִם יָבֹאוּ לָךְ. 5 Then thou shalt see and be radiant, and thy heart shall throb and be enlarged; because the abundance of the sea shall be turned unto thee, the wealth of the nations shall come unto thee.

23883 וְנַהֲרֹתַיִךְ 1 Conjunctive waw | Noun - masculine plural construct | second feminine singular 1) stream, river ; 1a) stream, river ; 1b) (underground) streams 5104 נָהָר Isa. 44:27 כז הָאֹמֵר לַצּוּלָה, חֳרָבִי; וְנַהֲרֹתַיִךְ,
אוֹבִישׁ. 27 That saith to the deep: 'Be dry, and I will dry up thy rivers';

23884 וּנְוֵה 1 Conjunctive waw | Noun - masculine singular construct n m ; 1) abode, habitation, abode of shepherds or flocks, pasture ; 1a) abode (of sheep) ; 1b) abode (of shepherds) ; 1c) meadow ; 1d) habitation ; adj ; 2) dwelling, abiding 5116
נָוֶה Prov. 3:33 לג מְאֵרַת יְהוָה, בְּבֵית רָשָׁע; וּנְוֵה צַדִּיקִים יְבָרֵךְ. 33 The curse of the LORD is in the house of the wicked; but He blesseth the habitation of the righteous.

23885 וְנִוָּכְחָה 1 Conjunctive waw | Verb - Niphal Imperfect Cohortative - first common plural 1) to prove, decide, judge, rebuke, reprove, correct, be right ; 1a) (Hiphil) ; 1a1) to decide, judge ; 1a2) to adjudge, appoint ; 1a3) to show to be right, prove ;

1a4) to convince, convict ; 1a5) to reprove, chide ; 1a6) to correct, rebuke ; 1b) (Hophal) to be chastened ; 1c) (Niphal) to reason, reason together ; 1d) (Hithp) to argue 3198
יָכַח Isa. 1:18 יח לְכוּ־נָא וְנִוָּכְחָה, יֹאמַר יְהוָה; אִם־יִהְיוּ חֲטָאֵיכֶם כַּשָּׁנִים כַּשֶּׁלֶג יַלְבִּינוּ,
אִם־יַאְדִּימוּ כַתּוֹלָע כַּצֶּמֶר יִהְיוּ. 18 Come now, and let us reason together, saith the LORD; though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

23886 וְנוּכְלָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to prevail, overcome, endure, have power, be able ; 1a) (Qal) ; 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach ; 1a2) to prevail, prevail over or against, overcome, be victor ; 1a3) to have ability, have strength 3201
יָכֹל Jer. 20:10 י כִּי שָׁמַעְתִּי דִּבַּת רַבִּים, מָגוֹר מִסָּבִיב, הַגִּידוּ וְנַגִּידֶנּוּ, כֹּל אֱנוֹשׁ שְׁלֹמִי
שֹׁמְרֵי צַלְעִי; אוּלַי יְפֻתֶּה וְנוּכְלָה לוֹ, וְנִקְחָה נִקְמָתֵנוּ מִמֶּנּוּ. 10 For I have heard the whispering of many, terror on every side: 'Denounce, and we will denounce him'; even of all my familiar friends, them that watch for my halting: 'Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.'

23887 וְנִוַּסְּרוּ 1 Conjunctive waw | Verb - Nithpael Perfect - third common plural 1) to chasten, discipline, instruct, admonish ; 1a)(Qal) ; 1a1) to chasten, admonish ; 1a2) to instruct ; 1a3) to discipline ; 1b) (Niphal) to let oneself be chastened or corrected or admonished ; 1c) (Piel) ; 1c1) to discipline, correct ; 1c2) to chasten, chastise ; 1d) (Hiphil) to chasten ; 1e) (Nithpael) to teach 3256 יָסַר Ezek. 23:48
מח וְהִשְׁבַּתִּי זִמָּה, מִן־הָאָרֶץ; וְנִוַּסְּרוּ כָּל־הַנָּשִׁים, וְלֹא תַעֲשֶׂינָה כְּזִמַּתְכֶנָה. 48 Thus will I cause lewdness to cease out of the land, that all women may be taught not to do after your lewdness.

23888 וְנִוָּעֲדָה 1 Conjunctive waw | Verb - Niphal Imperfect Cohortative - first common plural 1) to fix, appoint, assemble, meet, set, betroth; 1a)(Qal) to appoint, assign, designate ; 1b) (Niphal) ; 1b1) to meet ; 1b2) to meet by appointment ; 1b3) to gather, assemble by appointment ; 1c) (Hiphil) to cause to meet ; 1d) (Hophal) to be set, be placed before, be fixed 3259 יָעַד Neh. 6:2 ב וַיִּשְׁלַח סַנְבַלַּט וְגֶשֶׁם אֵלַי
לֵאמֹר, לְכָה וְנִוָּעֲדָה יַחְדָּו בַּכְּפִירִים בְּבִקְעַת אוֹנוֹ; וְהֵמָּה, חֹשְׁבִים, לַעֲשׂוֹת לִי, רָעָה. 2 that Sanballat and Geshem sent unto me, saying: 'Come, let us meet together in one of the villages in the plain of Ono.' But they thought to do me mischief.

23889 וְנִוָּעֲצָה 1 Conjunctive waw | Verb - Niphal Imperfect Cohortative - first common plural 1) to advise, consult, give counsel, counsel, purpose, devise, plan ; 1a) (Qal) ; 1a1) to advise, counsel, give counsel, consult ; 1a2) counsellor (participle) ; 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together ; 1c) (Hithpael) to conspire 3289 יָעַץ Neh. 6:7 ז וְגַם-נְבִיאִים הֶעֱמַדְתָּ לִקְרֹא עָלֶיךָ
בִירוּשָׁלִַם לֵאמֹר, מֶלֶךְ בִּיהוּדָה, וְעַתָּה יִשָּׁמַע לַמֶּלֶךְ, כַּדְּבָרִים הָאֵלֶּה; וְעַתָּה לְכָה, וְנִוָּעֲצָה יַחְדָּו. {ס}
7 And thou hast also appointed prophets to proclaim of thee at Jerusalem, saying: There is a king in Judah; and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.' {S}

23890 וְנִוָּשֵׁעַ 1 Conjunctive waw | Verb - Niphal Imperfect - first common plural 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved,

be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ;
1b2) to save from moral troubles ; 1b3) to give victory to 3467 יָשַׁע Isa.
64:4 ד פָּגַעְתָּ אֶת־שָׂשׂ וְעֹשֵׂה צֶדֶק, בִּדְרָכֶיךָ יִזְכְּרוּךָ; הֵן־אַתָּה קָצַפְתָּ וַנֶּחֱטָא, בָּהֶם עוֹלָם וְנִוָּשֵׁעַ.
4 Thou didst take away him that joyfully worked righteousness, those that remembered Thee
in Thy ways--behold, Thou wast wroth, and we sinned--upon them have we stayed of old, that
we might be saved.

23891 וְנִוָּשֵׁעָה 3 Conjunctive waw | Verb - Niphal Imperfect Cohortative -
first common plural 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be
liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ;
1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467
יָשַׁע Psalm 80:4, 8, 20 ד אֱלֹהִים הֲשִׁיבֵנוּ; וְהָאֵר פָּנֶיךָ, וְנִוָּשֵׁעָה. 4 O God,
restore us; and cause Thy face to shine, and we shall be saved.

23892 וּנְוַת 1 Conjunctive waw | Noun - feminine singular construct
n m ; 1) abode, habitation, abode of shepherds or flocks, pasture ; 1a) abode (of sheep) ; 1b)
abode (of shepherds) ; 1c) meadow ; 1d) habitation ; adj ; 2) dwelling, abiding 5116
נָוֶה Psalm 68:13 יג מַלְכֵי צְבָאוֹת, יִדֹּדוּן יִדֹּדוּן; וּנְוַת-בַּיִת, תְּחַלֵּק שָׁלָל. 13
Kings of armies flee, they flee; and she that tarrieth at home divideth the spoil.

23893 וְנוֹאַשׁ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect -
third person masculine singular 1) to despair ; 1a) (Niphal) to be despaired, be
desperate ; 1b) (Piel) to cause to despair ; interj ; 2) it is hopeless! 2976 יָאַשׁ
1 Sam. 27:1 א וַיֹּאמֶר דָּוִד אֶל־לִבּוֹ, עַתָּה אֶסָּפֶה יוֹם־אֶחָד בְּיַד־שָׁאוּל; אֵין־לִי טוֹב כִּי הִמָּלֵט
אִמָּלֵט אֶל־אֶרֶץ פְּלִשְׁתִּים, וְנוֹאַשׁ מִמֶּנִּי שָׁאוּל לְבַקְשֵׁנִי עוֹד בְּכָל־גְּבוּל יִשְׂרָאֵל, וְנִמְלַטְתִּי, מִיָּדוֹ.
1 And David said in his heart: 'I shall now be swept away one day by the hand of Saul; there is
nothing better for me than that I should escape into the land of the Philistines; and Saul will
despair of me, to seek me any more in all the borders of Israel; so shall I escape out of his
hand.'

23894 וְנוֹדָב 1 Conjunctive waw | Noun proper - masculine singular
Nodab = |nobility|; 1) an Arab tribe probably descended from Nodab, son of Ishmael and
grandson of Abraham 5114 נוֹדָב 1 Chr. 5:19 יט וַיַּעֲשׂוּ מִלְחָמָה, עִם־
הַהַגְרִיאִים, וִיטוּר וְנָפִישׁ, וְנוֹדָב. 19 And they made war with the Hagrites, with Jetur, and
Naphish, and Nodab.

23895 וְנוֹדַד 1 Conjunctive waw | Verb - Poal waw Consecutive Perfect -
third person masculine singular 1) to retreat, flee, depart, move, wander abroad, stray,
flutter ; 1a)(Qal) ; 1a1) to retreat, flee ; 1a2) to flee, depart ; 1a3) to wander, stray ; 1a4) to
flutter (of birds) ; 1b) (Poal) to flee away, be chased ; 1c) (Hiphil) to chase away ; 1d)
(Hophal) to be chased away ; 1e) (Hithpolel) to flee away 5074 נָדַד
Nah. 3:17 יז מִנְּזָרַיִךְ, כָּאַרְבֶּה, וְטַפְסְרַיִךְ, כְּגוֹב גֹּבָי; הַחוֹנִים בַּגְּדֵרוֹת, בְּיוֹם קָרָה־-שֶׁמֶשׁ זָרְחָה
וְנוֹדַד, וְלֹא־נוֹדַע מְקוֹמוֹ אַיָּם. 17 Thy crowned are as the locusts, and thy marshals as the
swarms of grasshoppers, which camp in the walls in the cold day, but when the sun ariseth
they flee away, and their place is not known where they are.

23896 וְנוֹדִיעָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע 1 Sam. 14:12
ב וַיַּעֲנוּ אַנְשֵׁי הַמַּצָּבָה אֶת־יוֹנָתָן וְאֶת־נֹשֵׂא כֵלָיו, וַיֹּאמְרוּ עֲלוּ אֵלֵינוּ, וְנוֹדִיעָה אֶתְכֶם, דָּבָר; {פ}
וַיֹּאמֶר יוֹנָתָן אֶל־נֹשֵׂא כֵלָיו, עֲלֵה אַחֲרַי--כִּי־נְתָנָם יְהוָה, בְּיַד יִשְׂרָאֵל. 12 And the men of the garrison spoke to Jonathan and his armour-bearer, and said: 'Come up to us, and we will show you a thing.' {P} And Jonathan said unto his armour-bearer: 'Come up after me; for the LORD hath delivered them into the hand of Israel.'

23897 וְנוֹדָע 1 Conjunctive waw | Verb - Niphal Participle - masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Eccl. 6:10 י בִּרְבוֹת, הַטּוֹבָה,
רַבּוּ, אוֹכְלֶיהָ; וּמַה־כִּשְׁרוֹן, לִבְעָלֶיהָ, כִּי, אִם־רְאִית (רְאוּת) עֵינָיו. 10 When goods increase, they are increased that eat them; and what advantage is there to the owner thereof, saving the beholding of them with his eyes?

23898 וְנוֹדַע 3 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע 1 Sam. 6:3;

Isa. 19:21; 61:9 ג וַיֹּאמְרוּ, אִם־מְשַׁלְּחִים אֶת־אֲרוֹן אֱלֹהֵי יִשְׂרָאֵל אַל־תְּשַׁלְּחוּ אֹתוֹ רֵיקָם--כִּי־הָשֵׁב תָּשִׁיבוּ לוֹ, אָשָׁם; אָז תֵּרָפְאוּ וְנוֹדַע לָכֶם, לָמָּה לֹא־תָסוּר יָדוֹ מִכֶּם. 3 And they said: 'If ye send away the ark of the God of Israel, send it not empty; but in any wise return Him a guilt-offering; then ye shall be healed, and it shall be known to you why His hand is not removed from you.'

23899 וְנוֹדְעָה 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Lev. 4:14; Isa. 66:14 יד וְנוֹדְעָה, הַחַטָּאת, אֲשֶׁר חָטְאוּ, עָלֶיהָ--וְהִקְרִיבוּ הַקָּהָל פַּר בֶּן-בָּקָר, לְחַטָּאת, וְהֵבִיאוּ אֹתוֹ, לִפְנֵי אֹהֶל מוֹעֵד. 14 when the sin wherein they have sinned is known, then the assembly shall offer a young bullock for a sin-offering, and bring it before the tent of meeting.

23900 וְנוֹדַעְתִּי 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first person common singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Ezek. 35:11; 38:23 יא לָכֵן חַי־אָנִי, נְאֻם אֲדֹנָי יְהוִה, וְעָשִׂיתִי כְּאַפְּךָ וּכְקִנְאָתְךָ, אֲשֶׁר עָשִׂיתָה מִשִּׂנְאָתֶיךָ בָּם; וְנוֹדַעְתִּי בָם, כַּאֲשֶׁר אֶשְׁפְּטֶךָ. 11 therefore, as I live, saith the Lord GOD, I will do according to thine anger and according to thine envy, which thou hast used out of thy hatred against them; and I will make Myself known among them, when I shall judge thee.

23901 וְנוֹחַ 3 Conjunctive waw | Verb - Qal Infinitive Absolute 1) resting place 5118 נֹוחַ Est. 9:16ff טז וּשְׁאָר הַיְּהוּדִים אֲשֶׁר בִּמְדִינוֹת הַמֶּלֶךְ נִקְהֲלוּ וְעָמֹד עַל־נַפְשָׁם, וְנוֹחַ מֵאֹיְבֵיהֶם, וְהָרוֹג בְּשֹׂנְאֵיהֶם, חֲמִשָּׁה וְשִׁבְעִים אָלֶף; וּבַבִּזָּה--לֹא שָׁלְחוּ, אֶת־יָדָם. 16 And the other Jews that were in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of them that hated them seventy and five thousand--but on the spoil they laid not their hand--

23902 וְנוֹטֵיהֶם 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | third person masculine plural 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 נָטָה Isa. 42:5 ה כֹּה־אָמַר הָאֵל יְהוָה, בּוֹרֵא הַשָּׁמַיִם וְנוֹטֵיהֶם, רֹקַע הָאָרֶץ, וְצֶאֱצָאֶיהָ; נֹתֵן נְשָׁמָה לָעָם עָלֶיהָ, וְרוּחַ לַהֹלְכִים בָּהּ. 5 Thus saith God the LORD, He that created the heavens, and stretched them forth, He that spread forth the earth and that which cometh out of it, He that giveth breath unto the people upon it, and spirit to them that walk therein:

23903 וְנוֹטֵר 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to keep, keep guard, reserve, maintain ; 1a) (Qal) ; 1a1) to keep, maintain ; 1a2) to keep, guard 5201 נָטַר Nah. 1:2 ב אֵל קַנּוֹא וְנֹקֵם יְהוָה, נֹקֵם יְהוָה וּבַעַל חֵמָה; נֹקֵם יְהוָה לְצָרָיו, וְנוֹטֵר הוּא לְאֹיְבָיו. 2 The LORD is a jealous and avenging God, the LORD avengeth and is full of wrath; the LORD taketh vengeance on His adversaries, and He reserveth wrath for His enemies.

23904 וְנוֹסָף 1 Conjunctive waw | Verb - Niphal Participle - masculine singular 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again 3254 יָסַף Prov. 11:24 כד יֵשׁ מְפַזֵּר, וְנוֹסָף עוֹד; וְחוֹשֵׂךְ מִיֹּשֶׁר, אַךְ-לְמַחְסוֹר. 24 There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth only to want.

23905 וְנוֹסַף 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again 3254 יָסַף Exod. 1:10; Num. 36:3 י הָבָה נִתְחַכְּמָה, לוֹ: פֶּן־יִרְבֶּה, וְהָיָה כִּי־תִקְרֶאנָה מִלְחָמָה וְנוֹסַף גַּם־הוּא עַל־שֹׂנְאֵינוּ, וְנִלְחַם־בָּנוּ, וְעָלָה מִן־הָאָרֶץ. 10 come, let us deal wisely with them, lest they multiply, and it come to pass, that, when there befalleth us any war, they also join themselves unto our enemies, and fight against us, and get them up out of the land.'

23906 וְנוֹסְפָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again 3254 יָסַף Num. 36:4 ד וְאִם-יִהְיֶה הַיֹּבֵל, לִבְנֵי יִשְׂרָאֵל, וְנוֹסְפָה נַחֲלָתָן, עַל נַחֲלַת הַמַּטֶּה אֲשֶׁר תִּהְיֶינָה לָהֶם; וּמִנַּחֲלַת מַטֵּה אֲבֹתֵינוּ, יִגָּרַע נַחֲלָתָן. 4 And when the jubilee of the children of Israel shall be, then will their inheritance be added unto the inheritance of the tribe whereunto they shall belong; so will their inheritance be taken away from the inheritance of the tribe of our fathers.'

23907 וְנוֹעַ 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble ; 1a) (Qal) ; 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable ; 1a2) to totter, go tottering ; 1a2a) vagabond (participle) ; 1b) (Niphal) to be tossed about or around ; 1c) (Hiphil) ; 1c1) to toss about ; 1c2) to shake, cause to totter ; 1c3) to shake, disturb ; 1c4) to cause to wander 5128 נ֫וּעַ Psalm 109:10 י וְנוֹעַ יָנוּעוּ בָנָיו וְשִׁאֵלוּ; וְדָרְשׁוּ, מֵחָרְבוֹתֵיהֶם. 10 Let his children be vagabonds, and beg; and let them seek their bread out of their desolate places.

23908 וְנוֹעֲדוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to fix, appoint, assemble, meet, set, betroth; 1a)(Qal) to appoint, assign, designate ; 1b) (Niphal) ; 1b1) to meet ; 1b2) to meet by appointment ; 1b3) to gather, assemble by appointment ; 1c) (Hiphil) to cause to meet ; 1d) (Hophal) to be set, be placed before, be fixed 3259 יָעַד Num. 10:3f ג וְתָקְעוּ, בָּהֵן--וְנוֹעֲדוּ אֵלֶיךָ כָּל-הָעֵדָה, אֶל-פֶּתַח אֹהֶל מוֹעֵד. 3 And when they shall blow with them, all the congregation shall gather themselves unto thee at the door of the tent of meeting.

23909 וְנוֹעַדְיָה 1 Conjunctive waw | Noun proper - masculine singular Noadiah = |meeting with Jehovah| ; n pr m ; 1) a Levite, son of Binnui, who weighed the vessels of gold and silver belonging to the temple which were brought back from Babylon ; n pr f ; 2) a prophetess who joinedSanballat and Tobiah in their attempt to intimidate Nehemiah 5129 נוֹעַדְיָה Ezr. 8:33 לג וּבַיּוֹם הָרְבִיעִי נִשְׁקַל הַכֶּסֶף וְהַזָּהָב וְהַכֵּלִים בְּבֵית אֱלֹהֵינוּ, עַל יַד־מְרֵמוֹת בֶּן־אוּרִיָּה הַכֹּהֵן, וְעִמּוֹ, אֶלְעָזָר בֶּן־פִּינְחָס; וְעִמָּהֶם יוֹזָבָד בֶּן־יֵשׁוּעַ, וְנוֹעַדְיָה בֶן־בִּנּוּי־־הַלְוִיִּם. 33 And on the fourth day was the silver and the gold and the vessels weighed in the house of our God into the hand of Meremoth the son of Uriah the priest; and with him was Eleazar the son of Phinehas; and with them was Jozabad the son of Jeshua, and Noadiah the son of Binnui, the Levites;

23910 וְנוֹעַדְתִּי 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first person common singular 1) to fix, appoint, assemble, meet, set, betroth; 1a)(Qal) to appoint, assign, designate ; 1b) (Niphal) ; 1b1) to meet ; 1b2) to meet by appointment ; 1b3) to gather, assemble by appointment ; 1c) (Hiphil) to cause to meet ; 1d) (Hophal) to be set, be placed before, be fixed 3259 יָעַד Exodus 25:22 כב וְנוֹעַדְתִּי לְךָ, שָׁם, וְדִבַּרְתִּי אִתְּךָ מֵעַל הַכַּפֹּרֶת מִבֵּין שְׁנֵי הַכְּרֻבִים, אֲשֶׁר עַל־אֲרוֹן הָעֵדֻת־־אֵת כָּל־אֲשֶׁר אֲצַוֶּה אוֹתְךָ, אֶל־בְּנֵי יִשְׂרָאֵל. {פ} 22 And there I will meet with thee, and I will speak with thee from above the ark-cover, from between the two cherubim which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel. {P}

23911 וְנוֹקְשׁוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to lure, entice, snare, lay a snare or lure, set a trap ; 1a) (Qal) ; 1a1) to lay snares (fig. of devices of wicked) ; 1a2) fowlers (participle) ; 1b) (Niphal) to be ensnared, be caught by a bait ; 1c) (Pual) to be entrapped 3369 יָקֹשׁ Isa. 8:15; 28:13 טו וְכָשְׁלוּ בָם, רַבִּים; וְנָפְלוּ וְנִשְׁבָּרוּ, וְנוֹקְשׁוּ וְנִלְכָּדוּ. {פ} 15 And many among them shall stumble, and fall, and be broken, and be snared, and be taken.' {P}

23912 וְנוֹרָא 7 Conjunctive waw | Verb - Niphal Participle - masculine singular 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372 יָרֵא Deut. 7:21; 1 Chr. 16:25; Psalms 89:8; 99:3; 111:9; Joel 2:11; Hab. 1:7 כא לֹא תַעֲרֹץ, מִפְּנֵיהֶם: כִּי־יְהוָה אֱלֹהֶיךָ בְּקִרְבֶּךָ, אֵל גָּדוֹל וְנוֹרָא.
21 Thou shalt not be affrighted at them; for the LORD thy God is in the midst of thee, a God great and awful.

23913 וְנוֹשַׁנְתֶּם 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to sleep, be asleep ; 1a) (Qal) to sleep, go to sleep, be asleep ; 1b) (Niphal) ; 1b1) to remain a long time, be stored up ; 1b2) to be festering (of leprosy) ; 1c) (Piel) to cause to sleep, entice to sleep 3462 יָשֵׁן Deut. 4:25 כה כִּי־תוֹלִיד בָּנִים וּבְנֵי בָנִים, וְנוֹשַׁנְתֶּם בָּאָרֶץ; וְהִשְׁחַתֶּם, וַעֲשִׂיתֶם פֶּסֶל תְּמוּנַת כֹּל, וַעֲשִׂיתֶם הָרַע בְּעֵינֵי יְהוָה־אֱלֹהֶיךָ, לְהַכְעִיסוֹ. 25 When thou shalt beget children, and children's children, and ye shall have been long in the land, and shall deal corruptly, and make a graven image, even the form of any thing, and shall do that which is evil in the sight of the LORD thy God, to provoke Him;

23914 וְנוֹשָׁע 1 Conjunctive waw | Verb - Niphal Participle - masculine singular 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467 יָשַׁע Zech. 9:9 ט גִּילִי מְאֹד בַּת־צִיּוֹן, הָרִיעִי בַּת יְרוּשָׁלַםִ, הִנֵּה מַלְכֵּךְ יָבוֹא לָךְ, צַדִּיק וְנוֹשָׁע הוּא; עָנִי וְרֹכֵב עַל־חֲמוֹר, וְעַל־עַיִר בֶּן־אֲתֹנוֹת. 9 Rejoice greatly, O daughter of Zion, shout, O daughter of Jerusalem; behold, thy king cometh unto thee, he is triumphant, and victorious, lowly, and riding upon an ass, even upon a colt the foal of an ass.

23915 וְנוֹשַׁעְתֶּם 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467 יָשַׁע Num. 10:9 ט וְכִי-תָבֹאוּ מִלְחָמָה בְּאַרְצְכֶם, עַל-הַצַּר הַצֹּרֵר אֶתְכֶם--וַהֲרֵעֹתֶם, בַּחֲצֹצְרֹת; וְנִזְכַּרְתֶּם, לִפְנֵי יְהוָה אֱלֹהֵיכֶם, וְנוֹשַׁעְתֶּם, מֵאֹיְבֵיכֶם.
9 And when ye go to war in your land against the adversary that oppresseth you, then ye shall sound an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies.

23916 וְנוֹתֵן 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Psalm 37:21 כא לֹוֶה רָשָׁע, וְלֹא יְשַׁלֵּם; וְצַדִּיק, חוֹנֵן וְנוֹתֵן. 21 The wicked borroweth, and payeth not; but the righteous dealeth graciously, and giveth.

23917 וְנוֹתְרָה 1 Conjunctive waw | Verb - Niphal Perfect - third person feminine singular 1) to be left over, remain, remain over, leave ; 1a) (Qal) remainder (participle) ; 1b) (Niphal) to be left over, remain over, be left behind ; 1c) (Hiphil) ; 1c1) to leave over, leave ; 1c2) to save over, preserve alive ; 1c3) to excel, show pre-eminence ; 1c4) to show excess, have more than enough, have an excess 3498 יָתַר Isaiah 1:8 ח וְנוֹתְרָה בַת־צִיּוֹן, כְּסֻכָּה בְכָרֶם; כִּמְלוּנָה בְמִקְשָׁה, כְּעִיר נְצוּרָה. 8 And the daughter of Zion is left as a booth in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.

23918 וְנִזְבְּחָה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ; 1a2) to slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to sacrifice, offer sacrifice 2076 זָבַח Exod. 3:18; 5:3 יח וְשָׁמְעוּ, לְקֹלֶךָ; וּבָאתָ אַתָּה וְזִקְנֵי יִשְׂרָאֵל אֶל־מֶלֶךְ מִצְרַיִם, וַאֲמַרְתֶּם אֵלָיו יְהוָה אֱלֹהֵי הָעִבְרִיִּים נִקְרָה עָלֵינוּ, וְעַתָּה נֵלְכָה־נָּא דֶּרֶךְ שְׁלֹשֶׁת יָמִים בַּמִּדְבָּר, וְנִזְבְּחָה לַיהוָה אֱלֹהֵינוּ. 18 And they shall hearken to thy voice. And thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him: The LORD, the God of the Hebrews, hath met with us. And now let us go, we pray thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

23919 וּנְזִיד 1 Conjunctive waw | Noun - masculine singular construct 1) boiled food, soup, pottage, thing sodden or boiled 5138 נָזִיד Gen. 25:34 לד וְיַעֲקֹב נָתַן לְעֵשָׂו, לֶחֶם וּנְזִיד עֲדָשִׁים, וַיֹּאכַל וַיֵּשְׁתְּ, וַיָּקָם וַיֵּלַךְ; וַיִּבֶז עֵשָׂו, אֶת־הַבְּכֹרָה. {פ} 34 And Jacob gave Esau bread and pottage of lentils; and he did eat and drink, and rose up, and went his way. So Esau despised his birthright. {P}

23920 וְנִזְכַּרְתֶּם 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר Num. 10:9 ט וְכִי-תָבֹאוּ מִלְחָמָה בְּאַרְצְכֶם, עַל-הַצַּר הַצֹּרֵר אֶתְכֶם--וַהֲרֵעֹתֶם, בַּחֲצֹצְרֹת; וְנִזְכַּרְתֶּם, לִפְנֵי יְהוָה אֱלֹהֵיכֶם, וְנוֹשַׁעְתֶּם, מֵאֹיְבֵיכֶם. 9 And when ye go to war in your land against the adversary that oppresseth you, then ye shall sound an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies.

23921 וְנֹזְלֵיהֶם 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | third person masculine plural 1) to flow, distil, flow forth or down, trickle, drop ; 1a) (Qal) ; 1a1) to flow ; 1a1a) streams, floods (participle) ; 1a2) to distil ; 1b)

(Hiphil) to cause to flow 5140 נָזַל Psalm 78:44 מד וַיַּהֲפֹךְ לְדָם,
יְאֹרֵיהֶם; וְנֹזְלֵיהֶם, בַּל-יִשְׁתָּיוּן. 44 And turned their rivers into blood, so that they could
not drink their streams.

23922 וְנֹזְלִים 3 Conjunctive waw | Verb - Qal Participle - masculine plural
1) to flow, distil, flow forth or down, trickle, drop ; 1a) (Qal) ; 1a1) to flow ; 1a1a) streams,
floods (participle) ; 1a2) to distil ; 1b) (Hiphil) to cause to flow 5140 נָזַל
Prov. 5:15; Cant. 4:15; Isa. 44:3 טו שְׁתֵה-מַיִם מִבּוֹרֶךָ; וְנֹזְלִים, מִתּוֹךְ בְּאֵרֶךָ. 15
Drink waters out of thine own cistern, and running waters out of thine own well.

23923 וָנֶזֶם 1 Conjunctive waw | Noun - masculine singular 1) ring,
nose ring, earring ; 1a) nose ring (woman's ornament) ; 1b) earring (ornament of men or
women) 5141 נֶזֶם Exod. 35:22 כב וַיָּבֹאוּ הָאֲנָשִׁים, עַל־הַנָּשִׁים; כֹּל
נְדִיב לֵב, הֵבִיאוּ חָח וָנֶזֶם וְטַבַּעַת וְכוּמָז כָּל־כְּלִי זָהָב, וְכָל־אִישׁ, אֲשֶׁר הֵנִיף תְּנוּפַת זָהָב לַיהוָה.
22 And they came, both men and women, as many as were willing-hearted, and brought nose-rings, and ear-rings, and signet-rings, and girdles, all jewels of gold; even every man that
brought an offering of gold unto the LORD.

23924 וְנִזְמֵי 1 Conjunctive waw | Noun - masculine plural construct
1) ring, nose ring, earring ; 1a) nose ring (woman's ornament) ; 1b) earring (ornament of
men or women) 5141 נֶזֶם Isa. 3:21 כא הַטַּבָּעוֹת, וְנִזְמֵי הָאָף. 21
the rings, and the nose-jewels;

23925 וּנְזַמְּרָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative -
first common plural 1) to sing, sing praise, make music ; 1a) (Piel) ; 1a1) to make
music, sing ; 1a2) to play a musical instrument 2167 זָמַר Psalm 21:13/14
יד רוּמָה יְהוָה בְעֻזֶּךָ; נָשִׁירָה וּנְזַמְּרָה, גְּבוּרָתֶךָ. 14 Be Thou exalted, O LORD, in Thy
strength; so will we sing and praise Thy power. {P}

23926 וְנִזְעַק 1 Conjunctive waw | Verb - Qal Imperfect - first common
plural 1) to cry, cry out, call, call for help ; 1a) (Qal) ; 1a1) to call (toone's aid) ; 1a2)
to cry, cry out (in need) ; 1b) (Niphal) to be assembled, be called together, be joined
together ; 1c) (Hiphil) ; 1c1) to call, call out, call together, summon ; 1c2) to make a crying,
proclaim ; 1c3) to have a proclamation made ; 1c4) to call out to, call out at 2199
זָעַק 2 Chr. 20:9 ט אִם־תָּבוֹא עָלֵינוּ רָעָה, חֶרֶב שְׁפוֹט וְדֶבֶר וְרָעָב, נַעַמְדָה לִפְנֵי הַבַּיִת
הַזֶּה וּלְפָנֶיךָ, כִּי שִׁמְךָ בַּבַּיִת הַזֶּה; וְנִזְעַק אֵלֶיךָ מִצָּרָתֵנוּ, וְתִשְׁמַע וְתוֹשִׁיעַ. 9 If evil come upon
us, the sword, judgment, or pestilence, or famine, we will stand before this house, and before
Thee--for Thy name is in this house--and cry unto Thee in our affliction, and Thou wilt hear
and save.

23927 וְנִזְרְעָה 1 Conjunctive waw | Verb - Niphal waw Consecutive
Perfect - third person feminine singular 1) to sow, scatter seed ; 1a) (Qal) ; 1a1) to
sow ; 1a2) producing, yielding seed ; 1b)(Niphal); 1b1) to be sown ; 1b2) to become
pregnant, be made pregnant ; 1c) (Pual) to be sown ; 1d) (Hiphil) to produce seed, yield seed
2232 זָרַע Num. 5:28 כח וְאִם-לֹא נִטְמְאָה הָאִשָּׁה, וּטְהֹרָה הִוא--וְנִקְּתָה, וְנִזְרְעָה
זָרַע. 28 And if the woman be not defiled, but be clean; then she shall be cleared, and
shall conceive seed.

23928 וְנִזְרַעְתֶּם 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to sow, scatter seed ; 1a) (Qal) ; 1a1) to sow ; 1a2) producing, yielding seed ; 1b)(Niphal); 1b1) to be sown ; 1b2) to become pregnant, be made pregnant ; 1c) (Pual) to be sown ; 1d) (Hiphil) to produce seed, yield seed 2232 זָרַע Ezek. 36:9 ט כִּי, הִנְנִי אֲלֵיכֶם; וּפָנִיתִי אֲלֵיכֶם, וְנֶעֱבַדְתֶּם וְנִזְרַעְתֶּם. 9 For, behold, I am for you, and I will turn unto you, and ye shall be tilled and sown;

23929 וְנֹחַ 3 Conjunctive waw | Noun proper - masculine singular Noah = |rest|; 1) son of Lamech, father ofShem, Ham, and Japheth; builder of the ark which saved his family from the destruction of the world which God sent on the world by the flood; became the new seminal head of mankind because his family were the only survivors of the flood 5146 נֹחַ Genesis 6:8; 7:6; Ezek. 14:20 ח וְנֹחַ, מָצָא חֵן בְּעֵינֵי יְהוָה. {פ} 8 But Noah found grace in the eyes of the LORD. {P}

23930 וְנֶחְבָּאוּ 1 Conjunctive waw | Verb - Niphal Perfect - third common plural 1) to withdraw, hide ; 1a) (Niphal) to hide oneself ; 1b) (Pual) to be forced into hiding ; 1c) (Hiphil) to hide ; 1d) (Hophal) to be hidden ; 1e) (Hithpael) ; 1e1) to hide oneself, draw back ; 1e2) to draw together, thicken, harden 2244 חָבָא Job 29:8 ח רָאוּנִי נְעָרִים וְנֶחְבָּאוּ; וִישִׁישִׁים, קָמוּ עָמָדוּ. 8 The young men saw me and hid themselves, and the aged rose up and stood;

23931 וְנַחְבֵּאתָ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine singular 1) to withdraw, hide ; 1a) (Niphal) to hide oneself ; 1b) (Pual) to be forced into hiding ; 1c) (Hiphil) to hide ; 1d) (Hophal) to be hidden ; 1e) (Hithpael) ; 1e1) to hide oneself, draw back ; 1e2) to draw together, thicken, harden 2244 חָבָא 1 Sam. 19:2 ב וַיַּגֵּד יְהוֹנָתָן לְדָוִד לֵאמֹר, מְבַקֵּשׁ שָׁאוּל אָבִי לַהֲמִיתֶךָ; וְעַתָּה הִשָּׁמֶר־נָא בַבֹּקֶר, וְיָשַׁבְתָּ בַסֵּתֶר וְנַחְבֵּאתָ. 2 And Jonathan told David, saying: 'Saul my father seeketh to slay thee; now therefore, I pray thee, take heed to thyself in the morning, and abide in a secret place, and hide thyself.

23932 וְנֶחְבָּה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to withdraw, hide, hide oneself ; 1a) (Qal) to withdraw ; 1b) (Niphal) to hide oneself, remain hidden, withdraw 2247 חָבָה Jer. 49:10 י כִּי־אֲנִי חָשַׂפְתִּי אֶת־עֵשָׂו, גִּלֵּיתִי אֶת־מִסְתָּרָיו, וְנֶחְבָּה, לֹא יוּכָל; שֻׁדַּד זַרְעוֹ וְאֶחָיו וּשְׁכֵנָיו, וְאֵינֶנּוּ. 10 But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself; his seed is spoiled, and his brethren, and his neighbours, and he is not.

23933 וְנַחְבֵּתֶם 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to withdraw, hide, hide oneself ; 1a) (Qal) to withdraw ; 1b) (Niphal) to hide oneself, remain hidden, withdraw 2247 חָבָה Jos. 2:16 טז וַתֹּאמֶר לָהֶם הָהָרָה לֵּכוּ, פֶּן־יִפְגְּעוּ בָכֶם הָרֹדְפִים; וְנַחְבֵּתֶם שָׁמָּה שְׁלֹשֶׁת יָמִים, עַד שׁוֹב הָרֹדְפִים, וְאַחַר, תֵּלְכוּ לְדַרְכְּכֶם. 16 And she said unto them: 'Get you to the mountain, lest the pursuers light upon you; and hide yourselves there three days, until the pursuers be returned; and afterward may ye go your way.'

23934 וּנְחַדֵּשׁ 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first
common plural 1) to be new, renew, repair ; 1a) (Piel) ; 1a1) to renew, make anew ;
1a2) to repair ; 1b) (Hithpael) to renew oneself 2318 חָדַשׁ 1 Sam. 11:14
יד וַיֹּאמֶר שְׁמוּאֵל אֶל־הָעָם, לְכוּ וְנֵלְכָה הַגִּלְגָּל; וּנְחַדֵּשׁ שָׁם, הַמְּלוּכָה. 14 Then said Samuel to
the people: 'Come and let us go to Gilgal, and renew the kingdom there.'

23935 וְנָחָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person feminine singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and
remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to,
make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit,
let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7)
to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3)
open space (subst) 5117 נוּחַ Isa. 11:2 ב וְנָחָה עָלָיו, רוּחַ יְהוָה--רוּחַ
חָכְמָה וּבִינָה, רוּחַ עֵצָה וּגְבוּרָה, רוּחַ דַּעַת, וְיִרְאַת יְהוָה. 2 And the spirit of the LORD shall
rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the
spirit of knowledge and of the fear of the LORD.

23936 וְנָחוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third common plural 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2)
to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ;
1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ;
1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c)
(Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space
(subst) 5117 נוּחַ Isa. 7:19 יט וּבָאוּ וְנָחוּ כֻלָּם בְּנַחֲלֵי הַבַּתּוֹת, וּבִנְקִיקֵי
הַסְּלָעִים; וּבְכֹל, הַנַּעֲצוּצִים, וּבְכֹל, הַנַּהֲלֹלִים. 19 And they shall come, and shall rest all of
them in the rugged valleys, and in the holes of the rocks, and upon all thorns, and upon all
brambles.

23937 וְנָחוֹר 1 Conjunctive waw | Noun proper - masculine singular
Nahor = |snorting|; 1) son ofSerug, father of Terah, and grandfather of Abraham ; 2) son of
Terah and brother of Abraham 5152 נָחוֹר Gen. 11:29 כט וַיִּקַּח אַבְרָם
וְנָחוֹר לָהֶם, נָשִׁים: שֵׁם אֵשֶׁת־אַבְרָם, שָׂרָי, וְשֵׁם אֵשֶׁת־נָחוֹר מִלְכָּה, בַּת־הָרָן אֲבִי־מִלְכָּה וַאֲבִי יִסְכָּה.
29 And Abram and Nahor took them wives: the name of Abram's wife was Sarai; and the name
of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah.

23938 וְנֶחֱזֶה־ 1 וְנֶחֱזֶה־בָּךְ Conjunctive waw | Verb - Qal Imperfect
Cohortative - first common plural 1) to see, perceive, look, behold, prophesy, provide ;
1a) (Qal) ; 1a1) to see, behold ; 1a2) to see as a seer in the ecstatic state ; 1a3) to see,
perceive ; 1a3a) with the intelligence ; 1a3b) to see (by experience) ; 1a3c) to provide
2372 חָזָה song of Songs Cant. 7:1 א שׁוּבִי שׁוּבִי הַשּׁוּלַמִּית, שׁוּבִי שׁוּבִי וְנֶחֱזֶה־
בָּךְ; מַה־תֶּחֱזוּ, בַּשּׁוּלַמִּית, כִּמְחֹלַת, הַמַּחֲנָיִם. 1 Return, return, O Shulammite; Return, return,
that we may look upon thee. What will ye see in the Shulammite? As it were a dance of two
companies.

23939 וַנֶּחֱטָא 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- first common plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify

from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא Isa. 64:4 ד פָּגַעְתָּ אֶת־שָׂשׂ וְעֹשֵׂה צֶדֶק, בִּדְרָכֶיךָ יִזְכְּרוּךָ; הֵן־אַתָּה קָצַפְתָּ וַנֶּחֱטָא, בָּהֶם עוֹלָם וְנִוָּשֵׁעַ.
4 Thou didst take away him that joyfully worked righteousness, those that remembered Thee in Thy ways--behold, Thou wast wroth, and we sinned--upon them have we stayed of old, that we might be saved.

23940 וְנִחְיֶה 5 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה Gen. 42:2; 43:8; 47:19; Neh. 5:2; Hos. 6:2 ב וַיֹּאמֶר--הִנֵּה שָׁמַעְתִּי, כִּי יֶשׁ־שֶׁבֶר בְּמִצְרָיִם; רְדוּ־שָׁמָּה וְשִׁבְרוּ־לָנוּ מִשָּׁם, וְנִחְיֶה וְלֹא נָמוּת. 2
And he said: 'Behold, I have heard that there is corn in Egypt. Get you down thither, and buy for us from thence; that we may live, and not die.'

23941 וּנְחַיֶּה 3 Conjunctive waw | Verb - Piel Imperfect Cohortative - first common plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה Gen. 19:32, 34; 1 Kings 18:5 לב לְכָה נַשְׁקֶה אֶת־אָבִינוּ יַיִן, וְנִשְׁכְּבָה עִמּוֹ; וּנְחַיֶּה מֵאָבִינוּ, זָרַע. 32 Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father.'

23942 וְנָחֲךָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | second person masculine singular 1) to lead, guide ; 1a) (Qal) to lead, bring ; 1b) (Hiphil) to lead, guide 5148 נָחָה Isa. 58:11 יא וְנָחֲךָ יְהוָה, תָּמִיד, וְהִשְׂבִּיעַ בְּצַחְצָחוֹת נַפְשֶׁךָ, וְעַצְמֹתֶיךָ יַחֲלִיץ; וְהָיִיתָ, כְּגַן רָוֶה, וּכְמוֹצָא מַיִם, אֲשֶׁר לֹא־יְכַזְּבוּ מֵימָיו. 11 And the LORD will guide thee continually, and satisfy thy soul in

drought, and make strong thy bones; and thou shalt be like a watered garden, and like a spring
of water, whose waters fail not.

23943 וְנָחַל 1 Conjunctive waw | Noun - masculine singular 1)
torrent, valley, wadi, torrent-valley ; 1a) torrent ; 1b) torrent-valley, wadi (as stream bed) ; 1c)
shaft (of mine) ; 2) palm-tree ; 2a) meaning dubious 5158 נַ֫חַל Psalm
74:15 טו אַתָּה בָקַעְתָּ, מַעְיָן וָנָחַל; אַתָּה הוֹבַשְׁתָּ, נַהֲרוֹת אֵיתָן. 15 Thou didst cleave
fountain and brook; Thou driedst up ever-flowing rivers.

23944 וְנָחַל 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person masculine singular 1) to get as a possession, acquire, inherit, possess ; 1a)
(Qal); 1a1) to take possession, inherit ; 1a2) to have or get as a possession or property
(fig.) ; 1a3) to divide the land for a possession ; 1a4) to acquire (testimonies) (fig.) ; 1b)
(Piel) to divide for a possession ; 1c) (Hithpael) to possess oneself of ; 1d) (Hiphil) ; 1d1) to
give as a possession ; 1d2) to cause to inherit, give as an inheritance ; 1e) (Hophal) to be
allotted, be made to possess 5157 נָחַל Zech. 2:16 טז וְנָחַל יְהוָה אֶת־
יְהוּדָה חֶלְקוֹ, עַל אַדְמַת הַקֹּדֶשׁ; וּבָחַר עוֹד, בִּירוּשָׁלִָם. 16 And the LORD shall inherit Judah
as His portion in the holy land, and shall choose Jerusalem again.

23945 וְנַחַל 1 Conjunctive waw | Noun - masculine singular construct
1) torrent, valley, wadi, torrent-valley ; 1a) torrent ; 1b) torrent-valley, wadi (as stream bed) ;
1c) shaft (of mine) ; 2) palm-tree ; 2a) meaning dubious 5158 נַ֫חַל Psalm
36:8/9 ט יִרְוְיֻן, מִדֶּשֶׁן בֵּיתֶךָ; וְנַחַל עֲדָנֶיךָ תַשְׁקֵם. 9 They are abundantly satisfied
with the fatness of Thy house; and Thou makest them drink of the river of Thy pleasures.

23946 וְנַחֲלָה 7 Conjunctive waw | Noun - feminine singular 1)
possession, property, inheritance, heritage ; 1a) property ; 1b) portion, share; 1c) inheritance,
portion 5159 נַחֲלָה Gen. 31:14; Deut. 10:9; 12:12; 14:27, 29; 18:1f
יד וַתַּעַן רָחֵל וְלֵאָה, וַתֹּאמַרְנָה לוֹ: הַעוֹד לָנוּ חֵלֶק וְנַחֲלָה, בְּבֵית אָבִינוּ. 14 And Rachel and
Leah answered and said unto him: 'Is there yet any portion or inheritance for us in our father's
house?

23947 וְנָחֲלוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third common plural 1) to get as a possession, acquire, inherit, possess ; 1a) (Qal); 1a1)
to take possession, inherit ; 1a2) to have or get as a possession or property (fig.) ; 1a3) to
divide the land for a possession ; 1a4) to acquire (testimonies) (fig.) ; 1b) (Piel) to divide
for a possession ; 1c) (Hithpael) to possess oneself of ; 1d) (Hiphil) ; 1d1) to give as a
possession ; 1d2) to cause to inherit, give as an inheritance ; 1e) (Hophal) to be allotted, be
made to possess 5157 נָחַל Exod. 32:13 יג זְכֹר לְאַבְרָהָם לְיִצְחָק
וּלְיִשְׂרָאֵל עֲבָדֶיךָ, אֲשֶׁר נִשְׁבַּעְתָּ לָהֶם בָּךְ, וַתְּדַבֵּר אֲלֵהֶם, אַרְבֶּה אֶת־זַרְעֲכֶם כְּכוֹכְבֵי הַשָּׁמָיִם; וְכָל־
הָאָרֶץ הַזֹּאת אֲשֶׁר אָמַרְתִּי, אֶתֵּן לְזַרְעֲכֶם, וְנָחֲלוּ, לְעֹלָם. 13 Remember Abraham, Isaac, and
Israel, Thy servants, to whom Thou didst swear by Thine own self, and saidst unto them: I will
multiply your seed as the stars of heaven, and all this land that I have spoken of will I give
unto your seed, and they shall inherit it for ever.'

23948 וְנִחֲלוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect -
third common plural 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1)

to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל Ezek. 7:24 כד וְהֵבֵאתִי
רָעֵי גוֹיִם, וְיָרְשׁוּ אֶת־בָּתֵּיהֶם; וְהִשְׁבַּתִּי גְּאוֹן עַזִּים, וְנִחֲלוּ מְקַדְשֵׁיהֶם. 24 Wherefore I will bring the worst of the nations, and they shall possess their houses; I will also make the pride of the strong to cease; and their holy places shall be profaned.

23949 וְנַחֲלֵי 1 Conjunctive waw | Noun - masculine plural construct 1) torrent, valley, wadi, torrent-valley ; 1a) torrent ; 1b) torrent-valley, wadi (as stream bed) ; 1c) shaft (of mine) ; 2) palm-tree ; 2a) meaning dubious 5158 נַחַל Psalm 18:5/4 ה אֲפָפוּנִי חֶבְלֵי-מָוֶת; וְנַחֲלֵי בְלִיַּעַל יְבַעֲתוּנִי. 5 The cords of Death compassed me, and the floods of Belial assailed me.

23950 וּנְחָלִים 2 Conjunctive waw | Noun - masculine plural 1) torrent, valley, wadi, torrent-valley ; 1a) torrent ; 1b) torrent-valley, wadi (as stream bed) ; 1c) shaft (of mine) ; 2) palm-tree ; 2a) meaning dubious 5158 נַחַל Psalm 78:20; Isa. 35:6 כ הֵן הִכָּה-צוּר, וַיָּזוּבוּ מַיִם-- וּנְחָלִים יִשְׁטֹפוּ: הֲגַם-לֶחֶם, יוּכַל תֵּת; אִם-יָכִין שְׁאֵר לְעַמּוֹ. 20 Behold, He smote the rock, that waters gushed out, and streams overflowed; {N} can He give bread also? or will He provide flesh for His people?'

23951 וְנֶחֱלֵיתִי 1 Conjunctive waw | Verb - Niphal Perfect - first person common singular 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry ; 1a) (Qal) to be weak, be sick ; 1b) (Piel) ; 1b1) to be or become weak, feel weak ; 1b2) to become sick, become ill ; 1b3) (CLBL) to entreat, pray, beg ; 1c) (Niphal) ; 1c1) to make oneself sick ; 1c2) to be made sick ; 1c3) to be tired ; 1d) (Pual) to be made weak, become weak ; 1e) (Hithpael) to make oneself sick ; 1f) (Hiphil) ; 1f1) to make sore ; 1f2) to make sick ; 1f3) to show signs of sickness, become sick ; 1f4) to grieve ; 1g) (Hophal) ; 1g1) to be made sick ; 1g2) to be wounded 2470 חָלָה Dan. 8:27 כז וַאֲנִי דָנִיֵּאל, נִהְיֵיתִי וְנֶחֱלֵיתִי יָמִים, וָאָקוּם, וָאֶעֱשֶׂה אֶת־מְלֶאכֶת הַמֶּלֶךְ; וָאֶשְׁתּוֹמֵם עַל־הַמַּרְאֶה, וְאֵין מֵבִין. {פ} 27 And I Daniel fainted, and was sick certain days; then I rose up, and did the king's business; and I was appalled at the vision, but understood it not. {P}

23952 וַנַּחַלְמָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural | third person feminine singular 1) to dream ; 1a) (Qal) ; 1a1) to dream (ordinary) ; 1a2) to dream (prophetic) ; 1a3) to dream (of false prophets) ; 1b) (Hiphil) to dream; 2) to be healthy, be strong ; 2a) (Qal) to be healthy ; 2b) (Hiphil) to restore to health 2492 חָלַם Gen. 41:11 יא וַנַּחַלְמָה חֲלוֹם בְּלַיְלָה אֶחָד, אֲנִי וָהוּא: אִישׁ כְּפִתְרוֹן חֲלֹמוֹ, חָלָמְנוּ. 11 And we dreamed a dream in one night, I and he; we dreamed each man according to the interpretation of his dream.

23953 וְנָחַלְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to get as a possession, acquire, inherit, possess ; 1a) (Qal); 1a1) to take possession, inherit ; 1a2) to have or get as a possession or property (fig.) ; 1a3) to divide the land for a possession ; 1a4) to acquire (testimonies) (fig.) ; 1b) (Piel) to divide for a possession ; 1c) (Hithpael) to possess oneself of ; 1d) (Hiphil) ; 1d1) to give as a possession ; 1d2) to cause to inherit, give as an inheritance ; 1e) (Hophal) to be allotted, be made to possess 5157 נָחַל Exod. 23:30 ל מְעַט מְעַט אֲגָרְשֶׁנּוּ, מִפָּנֶיךָ, עַד אֲשֶׁר תִּפְרֶה, וְנָחַלְתָּ אֶת־הָאָרֶץ. 30 By little and little I will drive them out from before thee, until thou be increased, and inherit the land.

23954 וְנַחֲלַת 3 Conjunctive waw | Noun - feminine singular construct 1) possession, property, inheritance, heritage ; 1a) property ; 1b) portion, share; 1c) inheritance, portion 5159 נַחֲלָה Job 20:29; 27:13; 31:2 כט זֶה, חֵלֶק־אָדָם רָשָׁע־־מֵאֱלֹהִים; וְנַחֲלַת אִמְרוֹ מֵאֵל. 29 This is the portion of a wicked man from God, and the heritage appointed unto him by God.

23955 וְנִחַלְתְּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second feminine singular l 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל Ezekiel 22:16 טז וְנִחַלְתְּ בָּךְ, לְעֵינֵי גוֹיִם; וְיָדַעַתְּ, כִּי־אֲנִי יְהוָה. {פ} 16 And thou shalt be profaned in thyself, in the sight of the nations; and thou shalt know that I am the LORD.' {P}

23956 וְנַחֲלָתוֹ 3 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) possession, property, inheritance, heritage ; 1a) property ; 1b) portion, share; 1c) inheritance, portion 5159 נַחֲלָה Deut. 18:1; Psalms 94:14; Mic. 2:2 א לֹא־יִהְיֶה לַכֹּהֲנִים הַלְוִיִּם כָּל־שֵׁבֶט לֵוִי, חֵלֶק וְנַחֲלָה־־עִם־יִשְׂרָאֵל; אִשֵּׁי יְהוָה וְנַחֲלָתוֹ, יֹאכֵלוּן. 1 The priests the Levites, even all the tribe of Levi, shall have no portion nor inheritance with Israel; they shall eat the offerings of the LORD made by fire, and His inheritance.

23957 וְנַחֲלָתִי 3 Conjunctive waw | Noun - feminine singular construct | first person common singular 1) possession, property, inheritance, heritage ; 1a) property ; 1b) portion, share; 1c) inheritance, portion 5159 נַחֲלָה Isa. 19:25; Jer. 2:7; Joel 4:2 כה אֲשֶׁר בֵּרְכוֹ יְהוָה צְבָאוֹת, לֵאמֹר: בָּרוּךְ עַמִּי מִצְרַיִם, וּמַעֲשֵׂה יָדַי אַשּׁוּר, וְנַחֲלָתִי, יִשְׂרָאֵל. {ס} 25 for that the LORD of hosts hath blessed him, saying: 'Blessed be Egypt My people and Assyria the work of My hands, and Israel Mine inheritance.' {S}

23958 וְנַחֲלָתֶךָ 1 Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) possession, property, inheritance, heritage ; 1a) property ; 1b) portion, share; 1c) inheritance, portion 5159 נַחֲלָה Deut. 9:29 כט וְהֵם עַמְּךָ, וְנַחֲלָתֶךָ, אֲשֶׁר הוֹצֵאתָ בְּכֹחֲךָ הַגָּדֹל, וּבִזְרֹעֲךָ הַנְּטוּיָה. {פ} 29 Yet they are Thy people and Thine inheritance, that Thou didst bring out by Thy great power and by Thy outstretched arm.' {P}

23959 וְנַחֲלָתְךָ 4 Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) possession, property, inheritance, heritage ; 1a) property ; 1b) portion, share; 1c) inheritance, portion 5159 נַחֲלָה Num. 18:20; Deut. 9:26; 1 Kings 8:51; Psalms 94:5 כ וַיֹּאמֶר יְהוָה אֶל-אַהֲרֹן, בְּאַרְצָם לֹא תִנְחָל, וְחֵלֶק, לֹא-יִהְיֶה לְךָ בְּתוֹכָם: אֲנִי חֶלְקְךָ וְנַחֲלָתְךָ, בְּתוֹךְ בְּנֵי יִשְׂרָאֵל. {ס} 20 And the LORD said unto Aaron: 'Thou shalt have no inheritance in their land, neither shalt thou have any portion among them; I am thy portion and thine inheritance among the children of Israel. {S}

23960 וְנַחֲלָתָם 1 Conjunctive waw | Noun - feminine singular construct | third person masculine plural 1) possession, property, inheritance, heritage ; 1a) property ; 1b) portion, share; 1c) inheritance, portion 5159 נַחֲלָה Psalm 37:18 יח יוֹדֵעַ יְהוָה, יְמֵי תְמִימִם; וְנַחֲלָתָם, לְעוֹלָם תִּהְיֶה. 18 The LORD knoweth the days of them that are wholehearted; and their inheritance shall be for ever.

23961 וּנְחַלְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to get as a possession, acquire, inherit, possess ; 1a) (Qal); 1a1) to take possession, inherit ; 1a2) to have or get as a possession or property (fig.) ; 1a3) to divide the land for a possession ; 1a4) to acquire (testimonies) (fig.) ; 1b) (Piel) to divide for a possession ; 1c) (Hithpael) to possess oneself of ; 1d) (Hiphil) ; 1d1) to give as a possession ; 1d2) to cause to inherit, give as an inheritance ; 1e) (Hophal) to be allotted, be made to possess 5157 נָחַל Ezekiel 47:14 יד וּנְחַלְתֶּם אוֹתָהּ, אִישׁ כְּאָחִיו, אֲשֶׁר נָשָׂאתִי אֶת־יָדִי, לְתִתָּהּ לַאֲבֹתֵיכֶם; וְנָפְלָה הָאָרֶץ הַזֹּאת, לָכֶם־־בְּנַחֲלָה. 14 And ye shall inherit it, one as well as another, concerning which I lifted up My hand to give it unto your fathers; and this land shall fall unto you for inheritance.

23962 וּנְחַלְתָּנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | first person common plural2 1) to get as a possession, acquire, inherit, possess ; 1a) (Qal); 1a1) to take possession, inherit ; 1a2) to have or get as a possession or property (fig.) ; 1a3) to divide the land for a possession ; 1a4) to acquire (testimonies) (fig.) ; 1b) (Piel) to divide for a possession ; 1c) (Hithpael) to possess oneself of ; 1d) (Hiphil) ; 1d1) to give as a possession ; 1d2) to cause to inherit, give as an inheritance ; 1e) (Hophal) to be allotted, be made to possess 5157 נָחַל Exod. 34:9 ט וַיֹּאמֶר אִם־נָא מָצָאתִי חֵן בְּעֵינֶיךָ, אֲדֹנָי, יֵלֶךְ־נָא אֲדֹנָי, בְּקִרְבֵּנוּ: כִּי עַם־קְשֵׁה־עֹרֶף הוּא, וְסָלַחְתָּ לַעֲוֺנֵנוּ וּלְחַטָּאתֵנוּ וּנְחַלְתָּנוּ. 9 And he said: 'If now I have found grace in Thy sight, O Lord, let the Lord, I pray Thee, go in the midst of us; for it is a stiffnecked people; and pardon our iniquity and our sin, and take us for Thine inheritance.'

23963 וְנִחָם 3 Conjunctive waw | Verb - Niphal Participle - masculine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a)

(Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself 5162 נָחַם Joel 2:13f; Jon. 4:2 יג וְקִרְעוּ לְבַבְכֶם וְאַל־בִּגְדֵיכֶם, וְשׁוּבוּ אֶל־יְהוָה אֱלֹהֵיכֶם: כִּי־חַנּוּן וְרַחוּם, הוּא--אֶרֶךְ אַפַּיִם וְרַב־חֶסֶד, וְנִחָם עַל־הָרָעָה. 13 And rend your heart, and not your garments, and turn unto the LORD your God; for He is gracious and compassionate, long-suffering, and abundant in mercy, and repenteth Him of the evil.

23964 וְנִחַם 3 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself 5162 נָחַם Ezek. 32:31; Jon. 3:9; Zech. 1:17 לא אוֹתָם יִרְאֶה פַרְעֹה, וְנִחַם עַל־כָּל־הֲמוֹנֹה--חַלְלֵי־חֶרֶב פַּרְעֹה וְכָל־חֵילוֹ, נְאֻם אֲדֹנָי יְהוִה. 31 These shall Pharaoh see, and shall be comforted over all his multitude; even Pharaoh and all his army, slain by the sword, saith the Lord GOD.

23965 וְנֶחְמָד 1 Conjunctive waw | Verb - Niphal Participle - masculine singular v ; 1) to desire, covet, take pleasure in, delight in ; 1a) (Qal) to desire; 1b) (Niphal) to be desirable ; 1c) (Piel) to delight greatly, desire greatly ; n f ; 2) desirableness, preciousness 2530 חָמַד Gen. 3:6 ו וַתֵּרֶא הָאִשָּׁה כִּי טוֹב הָעֵץ לְמַאֲכָל וְכִי תַאֲוָה־הוּא לָעֵינַיִם, וְנֶחְמָד הָעֵץ לְהַשְׂכִּיל, וַתִּקַּח מִפִּרְיוֹ, וַתֹּאכַל; וַתִּתֵּן גַּם־לְאִישָׁהּ עִמָּהּ, וַיֹּאכַל. 6 And when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of the fruit thereof, and did eat; and she gave also unto her husband with her, and he did eat.

23966 וְנֶחְמְדֵהוּ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural | third person masculine singular v ; 1) to desire, covet, take pleasure in, delight in ; 1a) (Qal) to desire; 1b) (Niphal) to be desirable ; 1c) (Piel) to delight greatly, desire greatly ; n f ; 2) desirableness, preciousness 2530 חָמַד Isa. 53:2 ב וַיַּעַל כַּיּוֹנֵק לְפָנָיו, וְכַשֹּׁרֶשׁ מֵאֶרֶץ צִיָּה--לֹא־תֹאַר לוֹ, וְלֹא הָדָר; וְנִרְאֵהוּ וְלֹא־מַרְאֶה, וְנֶחְמְדֵהוּ. 2 For he shot up right forth as a sapling, and as a root out of a dry ground; he had no form nor comeliness, that we should look upon him, nor beauty that we should delight in him.

23967 וְנִחֲמוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort

oneself, be comforted ; 1d4) to ease oneself 5162 נָחַם Ezekiel 14:23
כג וְנִחֲמוּ אֶתְכֶם, כִּי־תִרְאוּ אֶת־דַּרְכָּם וְאֶת־עֲלִילוֹתָם; וִידַעְתֶּם, כִּי לֹא חִנָּם עָשִׂיתִי אֵת כָּל־אֲשֶׁר־עָשִׂיתִי
בָהּ--נְאֻם, אֲדֹנָי יְהוִה. {פ} 23 and they shall comfort you, when ye see their way and
their doings, and ye shall know that I have not done without cause all that I have done in it,
saith the Lord GOD.' {P}
23968 וְנִחַמְתִּי 4 Conjunctive waw | Verb - Niphal waw Consecutive Perfect
- first person common singular 1) to be sorry, console oneself, repent, regret, comfort,
be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to
be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort
oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be
consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3)
to comfort oneself, be comforted ; 1d4) to ease oneself 5162 נָחַם Job 42:6;
Jer. 18:8, 10; 26:3 ו עַל־כֵּן, אֶמְאַס וְנִחַמְתִּי--עַל־עָפָר וָאֵפֶר. 6 Wherefore I abhor
my words, and repent, seeing I am dust and ashes. {P}
23969 וְנִחַמְתִּים 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect -
first person common singular | third person masculine plural 1) to be sorry, console
oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to
pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be
comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual)
to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to
rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself 5162
נָחַם Jer. 31:13 יג וְרִוֵּיתִי נֶפֶשׁ הַכֹּהֲנִים, דָּשֶׁן; וְעַמִּי אֶת־טוּבִי יִשְׂבָּעוּ, נְאֻם־יְהוָה. {ס}
13 And I will satiate the soul of the priests with fatness, and My people shall be satisfied with
My goodness, saith the LORD. {S}
23970 וְנִחַמְתֶּם 1 Conjunctive waw | Verb - Niphal waw Consecutive
Perfect - second person masculine plural 1) to be sorry, console oneself, repent, regret,
comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ;
1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to
comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be
consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3)
to comfort oneself, be comforted ; 1d4) to ease oneself 5162 נָחַם Ezek.
14:22 כב וְהִנֵּה נוֹתְרָה־בָּהּ פְּלֵטָה, הַמּוּצָאִים בָּנִים וּבָנוֹת--הִנָּם יוֹצְאִים אֲלֵיכֶם, וּרְאִיתֶם אֶת־
דַּרְכָּם וְאֶת־עֲלִילוֹתָם; וְנִחַמְתֶּם, עַל־הָרָעָה אֲשֶׁר הֵבֵאתִי עַל־יְרוּשָׁלִַם--אֵת כָּל־אֲשֶׁר הֵבֵאתִי, עָלֶיהָ.
22 And, behold, though there be left a remnant therein that shall be brought forth, both sons
and daughters; behold, when they come forth unto you, and ye see their way and their doings,
then ye shall be comforted concerning the evil that I have brought upon Jerusalem, even
concerning all that I have brought upon it;
23971 וְנִחַמְתָּנִי 1 Conjunctive waw | Verb - Piel Perfect - second person
masculine singular | first person common singular 1) to be sorry, console oneself,
repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have
compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ;

1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself 5162 נָחַם
Psalm 86:17 יז עֲשֵׂה-עִמִּי אוֹת, לְטוֹבָה: וְיִרְאוּ שֹׂנְאַי וְיֵבֹשׁוּ-- כִּי-אַתָּה יְהוָה, עֲזַרְתַּנִי וְנִחַמְתָּנִי.
17 Work in my behalf a sign for good; {N} that they that hate me may see it, and be put to shame, because Thou, LORD, hast helped me, and comforted me. {P}

23972 וַנַּחֲנֶה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to decline, incline, encamp, bend down, lay siege against ; 1a) (Qal) ; 1a1) to decline ; 1a2) to encamp 2583 חָנָה Ezr. 8:15 טו
וָאֶקְבְּצֵם, אֶל-הַנָּהָר הַבָּא אֶל-אַהֲוָא, וַנַּחֲנֶה שָׁם, יָמִים שְׁלֹשָׁה; וָאָבִינָה בָעָם וּבַכֹּהֲנִים, וּמִבְּנֵי לֵוִי לֹא-מָצָאתִי שָׁם. 15 And I gathered them together to the river that runneth to Ahava; and there we encamped three days; and I viewed the people, and the priests, and found there none of the sons of Levi.

23973 וַנַּחְנוּ 3 Conjunctive waw | Pronoun - first common plural 1) we 5168 נַחְנוּ Exod. 16:7f; 2 Sam. 17:12 ז וּבֹקֶר, וּרְאִיתֶם אֶת-כְּבוֹד יְהוָה, בְּשָׁמְעוֹ אֶת-תְּלֻנֹּתֵיכֶם, עַל-יְהוָה; וְנַחְנוּ מָה, כִּי תלונו (תַלִּינוּ) עָלֵינוּ. 7 and in the morning, then ye shall see the glory of the LORD; for that He hath heard your murmurings against the LORD; and what are we, that ye murmur against us?'

23974 וּנְחֵנִי 2 Conjunctive waw | Verb - Qal Imperaitve - masculine singular | first person common singular 1) to lead, guide ; 1a) (Qal) to lead, bring ; 1b) (Hiphil) to lead, guide 5148 נָחָה Psalm 27:11; 139:24 יא הוֹרֵנִי יְהוָה, דַּרְכֶּךָ: וּנְחֵנִי, בְּאֹרַח מִישׁוֹר--לְמַעַן, שׁוֹרְרָי. 11 Teach me Thy way, O LORD; and lead me in an even path, because of them that lie in wait for me.

23975 וְנַחְקֹרָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to search, search for, search out, examine, investigate ; 1a) (Qal); 1a1) to search (for) ; 1a2) to search through, explore ; 1a3) to examine thoroughly ; 1b) (Niphal) ; 1b1) to be searched out, be found out, be ascertained, be examined ; 1c) (Piel) to search out, seek out 2713 חָקַר Lam. 3:40 מ נַחְפְּשָׂה דְרָכֵינוּ וְנַחְקֹרָה, וְנָשׁוּבָה עַד-יְהוָה. 40 Let us search and try our ways, and return to the LORD.

23976 וַנַּחֲרֵם 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first common plural 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate ; 1a) (Hiphil) ; 1a1) to prohibit (for common use), ban ; 1a2) to consecrate, devote, dedicate for destruction ; 1a3) to exterminate, completely destroy ; 1b) (Hophal) ; 1b1) to be put under the ban, be devoted to destruction ; 1b2) to be devoted, be forfeited ; 1b3) to be completely destroyed ; 2) to split, slit, mutilate (a part of the body) ; 2a) (Qal) to mutilate ; 2b) (Hiphil) to divide 2763 חָרַם Deteronomy 2:34; 3:6 לד וַנִּלְכֹּד אֶת-כָּל-עָרָיו, בָּעֵת הַהִוא, וַנַּחֲרֵם אֶת-כָּל-עִיר מְתִם, וְהַנָּשִׁים וְהַטָּף: לֹא הִשְׁאַרְנוּ, שָׂרִיד. 34 And we took all his cities at that time, and utterly destroyed every city, the men, and the women, and the little ones; we left none remaining;

23977 וְנֶחֱרָצָה 3 Conjunctive waw | Verb - Niphal Participle - feminine singular 1) to cut, sharpen, decide, decree, determine, maim, move, be decisive, be mutilated ; 1a)(Qal) ; 1a1) to cut, mutilate ; 1a2) to sharpen ; 1a3) to decide ; 1b) (Niphal) to be decisive 2782 חָרַץ Isa. 10:23; 28:22; Dan. 9:27 כג כִּי כָלָה, וְנֶחֱרָצָה--אֲדֹנָי יְהוִה צְבָאוֹת, עֹשֶׂה בְּקֶרֶב כָּל־הָאָרֶץ. {פ} 23 For an extermination wholly determined shall the Lord, the GOD of hosts, make in the midst of all the earth. {P}

23978 וְנָחָשׁ 1 Conjunctive waw | Noun - masculine singular 1) serpent, snake ; 1a) serpent ; 1b) image (of serpent) ; 1c) fleeing serpent (mythological) 5175 נָחָשׁ Isa. 65:25 כה זְאֵב וְטָלֶה יִרְעוּ כְאֶחָד, וְאַרְיֵה כַּבָּקָר יֹאכַל־תֶּבֶן, וְנָחָשׁ, עָפָר לַחְמוֹ; לֹא־יָרֵעוּ וְלֹא־יַשְׁחִיתוּ בְּכָל־הַר קָדְשִׁי, אָמַר יְהוָה. {ס} 25 The wolf and the lamb shall feed together, and the lion shall eat straw like the ox; and dust shall be the serpent's food. They shall not hurt nor destroy in all My holy mountain, saith the LORD. {S}

23979 וְנִחֵשׁ 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to practice divination, divine, observe signs, learn by experience, diligently observe, practice fortunetelling, take as an omen ; 1a) (Piel) ; 1a1) to practice divination ; 1a2) to observe the signs or omens 5172 נָחַשׁ 2 Kings 21:6; 2 Chr. 33:6 ו וְהֶעֱבִיר אֶת־בְּנוֹ, בָּאֵשׁ, וְעוֹנֵן וְנִחֵשׁ, וְעָשָׂה אוֹב וְיִדְּעֹנִים: הִרְבָּה, לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה--לְהַכְעִיס. 6 And he made his son to pass through the fire, and practised soothsaying, and used enchantments, and appointed them that divined by a ghost or a familiar spirit: he wrought much evil in the sight of the LORD, to provoke Him.

23980 וּנְחָשׁ 2 Conjunctive waw | Noun - masculine singular 1) copper, bronze 5174 נְחָשׁ Dan. 4:12, 20 יב בְּרַם עִקַּר שָׁרְשׁוֹהִי, בְּאַרְעָא שְׁבֻקוּ, וּבֶאֱסוּר דִּי־פַרְזֶל וּנְחָשׁ, בְּדִתְאָא דִּי בָרָא; וּבְטַל שְׁמַיָּא יִצְטַבַּע, וְעִם־חֵיוְתָא חֲלָקֵהּ בַּעֲשַׂב אַרְעָא. 12 Nevertheless leave the stump of its roots in the earth, even in a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts in the grass of the earth;

23981 וְנֶחְשַׁב 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count ; 1a) (Qal) ; 1a1) to think, account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute, reckon ; 1a4) to esteem, value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted, be thought, be esteemed ; 1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c) (Piel) ; 1c1) to think upon, consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to count, reckon ; 1d) (Hithpael) to be considered 2803 חָשַׁב Num. 18:27, 30 כז וְנֶחְשַׁב לָכֶם, תְּרוּמַתְכֶם--כַּדָּגָן, מִן-הַגֹּרֶן, וְכַמְלֵאָה, מִן-הַיָּקֶב. 27 And the gift which ye set apart shall be reckoned unto you, as though it were the corn of the threshing-floor, and as the fulness of the wine-press.

23982 וְנַחְשְׁבָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count ; 1a) (Qal) ; 1a1) to think, account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute, reckon ; 1a4) to esteem, value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted, be thought, be esteemed ; 1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c) (Piel) ; 1c1) to think upon, consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to count, reckon ; 1d) (Hithpael) to be considered 2803 חָשַׁב

Jer. 18:18 יח וַיֹּאמְרוּ, לְכוּ וְנַחְשְׁבָה עַל־יִרְמְיָהוּ מַחֲשָׁבוֹת־־כִּי לֹא־תֹאבַד תּוֹרָה מִכֹּהֵן וְעֵצָה
מֵחָכָם, וְדָבָר מִנָּבִיא; לְכוּ וְנַכֵּהוּ בַלָּשׁוֹן, וְאַל־נַקְשִׁיבָה אֶל־כָּל־דְּבָרָיו. 18 Then said they:
'Come, and let us devise devices against Jeremiah; for instruction shall not perish from the
priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him
with the tongue, and let us not give heed to any of his words.'

23983 וְנַחְשׁוֹן 2 Conjunctive waw | Noun proper - masculine singular
Nahshon = |enchanter|; 1) son of Amminadab and prince of the Judah at the first numbering
in the wilderness; 5th in descent from Judah in the genealogy of Christ 5177
נַחְשׁוֹן Ruth 4:20; 1 Chr. 2:11 כ וְעַמִּינָדָב הוֹלִיד אֶת־נַחְשׁוֹן, וְנַחְשׁוֹן הוֹלִיד אֶת־שַׂלְמָה.
20 and Amminadab begot Nahshon, and Nahshon begot Salmon;

23984 וּנְחֹשֶׁת 11 Conjunctive waw | Noun - feminine singular 1)
copper, bronze ; 1a) copper (ore), bronze (as copper alloy); 1b) fetters (of copper or
bronze) ; 1c) copper (as value) ; 2) lust, harlotry ; 2a) meaning dubious 5178
נְחֹשֶׁת Exod. 25:3; 35:5, 24; 38:29; Deut. 33:25; 1 Chr. 18:10; 22:3; 29:7; 2 Chr. 24:12;
Jer. 15:12; Ezek. 22:20 ג וְזֹאת, הַתְּרוּמָה, אֲשֶׁר תִּקְחוּ, מֵאִתָּם: זָהָב וָכֶסֶף, וּנְחֹשֶׁת.
3 And this is the offering which ye shall take of them: gold, and silver, and brass;

23985 וָנַחַת 1 Conjunctive waw | Noun - feminine singular 1) rest,
quietness ; 1a) quietness, quiet attitude ; 1b) rest (of death) ; 2) descent (of judgment)
5183 נַ֫חַת Isa. 30:15 טו כִּי כֹה־אָמַר אֲדֹנָי יְהוִה קְדוֹשׁ יִשְׂרָאֵל, בְּשׁוּבָה וָנַחַת
תִּוָּשֵׁעוּן־־בְּהַשְׁקֵט וּבְבִטְחָה, תִּהְיֶה גְּבוּרַתְכֶם; וְלֹא, אֲבִיתֶם. 15 For thus said the Lord GOD,
the Holy One of Israel: in sitting still and rest shall ye be saved, in quietness and in confidence
shall be your strength; and ye would not.

23986 וְנַחַת 4 Conjunctive waw | Noun - feminine singular construct / cf
5184 onj-w | Noun proper - masculine singular Nathan 1) rest, quietness ; 1a)
quietness, quiet attitude ; 1b) rest (of death) ; 2) descent (of judgment) 5183
נַ֫חַת 1 Chr. 6:11; 2 Chr. 31:13; Job 36:16; Isa. 30:30 יא אֶלְקָנָה־־בנו (בְּנֵי), אֶלְקָנָה,
צוֹפַי בְּנוֹ, וְנַחַת בְּנוֹ. 11 As for Elkanah: the sons of Elkanah: Zophai his son, and Nahath
his son;

23987 וְנִחַת 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect -
third person masculine singular 1) to go down, descend ; 1a) (Qal) ; 1a1) to go down,
descend ; 1a2) to descend, descend into (chastisement) (fig.) ; 1b) (Niphal) to come down
into, penetrate ; 1c) (Piel) to cause to descend, press down, stretch (a bow) ; 1d) (Hiphil) to
bring down 5181 נָחַת 2 Sam. 22:35 לה מְלַמֵּד יָדַי,
{ר} לַמִּלְחָמָה; {ס} וְנִחַת קֶשֶׁת־נְחוּשָׁה, זְרֹעֹתָי. 35 Who traineth my hands for war, so
that mine arms do bend a bow of brass.

23988 וְנִחֲתָה 1 Conjunctive waw | Verb - Piel Perfect - third person
feminine singular 1) to go down, descend ; 1a) (Qal) ; 1a1) to go down, descend ; 1a2)
to descend, descend into (chastisement) (fig.) ; 1b) (Niphal) to come down into, penetrate ;
1c) (Piel) to cause to descend, press down, stretch (a bow) ; 1d) (Hiphil) to bring down
5181 נָחַת Psalm 18:35/34 לה מְלַמֵּד יָדַי, לַמִּלְחָמָה; וְנִחֲתָה קֶשֶׁת-נְחוּשָׁה,
זְרוֹעֹתָי. 35 Who traineth my hands for war, so that mine arms do bend a bow of brass.

23989 וְנַחְתּוֹם 1 Conjunctive waw | Verb - Niphal Infinitive Absolute
1) to seal, seal up, affix a seal ; 1a) (Qal) ; 1a1) to seal, affixone's seal ; 1a2) to seal up, fasten up by sealing ; 1b) (Niphal) to seal ; 1c) (Piel) to lock up ; 1d) (Hiphil) to be stopped
2856 חָתַם Est. 8:8 ח וְאַתֶּם כִּתְבוּ עַל־הַיְּהוּדִים כַּטּוֹב בְּעֵינֵיכֶם, בְּשֵׁם הַמֶּלֶךְ,
וְחִתְמוּ, בְּטַבַּעַת הַמֶּלֶךְ: כִּי־כְתָב אֲשֶׁר־נִכְתָּב בְּשֵׁם־הַמֶּלֶךְ, וְנַחְתּוֹם בְּטַבַּעַת הַמֶּלֶךְ--אֵין לְהָשִׁיב.
8 Write ye also concerning the Jews, as it liketh you, in the king's name, and seal it with the king's ring; for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse.'

23990 וְנֶחְתָּם 1 Conjunctive waw | Verb - Niphal Participle - masculine singular 1) to seal, seal up, affix a seal ; 1a) (Qal) ; 1a1) to seal, affixone's seal ; 1a2) to seal up, fasten up by sealing ; 1b) (Niphal) to seal ; 1c) (Piel) to lock up ; 1d) (Hiphil) to be stopped 2856 חָתַם Est. 3:12 יב וַיִּקָּרְאוּ סֹפְרֵי הַמֶּלֶךְ בַּחֹדֶשׁ
הָרִאשׁוֹן, בִּשְׁלוֹשָׁה עָשָׂר יוֹם בּוֹ, וַיִּכָּתֵב כְּכָל־אֲשֶׁר־צִוָּה הָמָן אֶל אֲחַשְׁדַּרְפְּנֵי־הַמֶּלֶךְ וְאֶל־הַפַּחוֹת אֲשֶׁר
עַל־מְדִינָה וּמְדִינָה וְאֶל־שָׂרֵי עַם וָעָם, מְדִינָה וּמְדִינָה כִּכְתָבָהּ וְעַם וָעָם כִּלְשׁוֹנוֹ: בְּשֵׁם הַמֶּלֶךְ אֲחַשְׁוֵרֹשׁ
נִכְתָּב, וְנֶחְתָּם בְּטַבַּעַת הַמֶּלֶךְ. 12 Then were the king's scribes called in the first month, on the thirteenth day thereof, and there was written, according to all that Haman commanded, unto the king's satraps, and to the governors that were over every province, and to the princes of every people; to every province according to the writing thereof, and to every people after their language; in the name of king Ahasuerus was it written, and it was sealed with the king's ring.

23991 וְנָטָה 4 וְנָטָה־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186
נָטָה Exod. 33:7; Isa. 34:11; Jer. 43:10; Ezek. 30:25 ז וּמֹשֶׁה יִקַּח אֶת־הָאֹהֶל וְנָטָה־לוֹ
מִחוּץ לַמַּחֲנֶה, הַרְחֵק מִן־הַמַּחֲנֶה, וְקָרָא לוֹ, אֹהֶל מוֹעֵד; וְהָיָה, כָּל־מְבַקֵּשׁ יְהוָה, יֵצֵא אֶל־אֹהֶל מוֹעֵד,
אֲשֶׁר מִחוּץ לַמַּחֲנֶה. 7 Now Moses used to take the tent and to pitch it without the camp, afar off from the camp; and he called it the tent of meeting. And it came to pass, that every one that sought the LORD went out unto the tent of meeting, which was without the camp.

23992 וּנְטֵה־ 2 וּנְטֵה־יָדְךָ Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 נָטָה Exod. 7:19; 14:16
יט וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, אֱמֹר אֶל־אַהֲרֹן קַח מַטְּךָ וּנְטֵה־יָדְךָ עַל־מֵימֵי מִצְרַיִם עַל־נַהֲרֹתָם עַל־
יְאֹרֵיהֶם וְעַל־אַגְמֵיהֶם וְעַל כָּל־מִקְוֵה מֵימֵיהֶם--וְיִהְיוּ־דָם; וְהָיָה דָם בְּכָל־אֶרֶץ מִצְרַיִם, וּבָעֵצִים

וּבָאֲבָנִים. 19 And the LORD said unto Moses: 'Say unto Aaron: Take thy rod, and stretch out thy hand over the waters of Egypt, over their rivers, over their streams, and over their pools, and over all their ponds of water, that they may become blood; and there shall be blood throughout all the land of Egypt, both in vessels of wood and in vessels of stone.'

23993 וּנְטוֹפָתִי 1 Conjunctive waw | Noun proper - masculine singular Netophathite = see Netophath |dropping|; 1) an inhabitant of Netophah 5200 נְטֹפָתִי 1 Chr. 2:54 נד בְּנֵי שַׂלְמָא, בֵּית לֶחֶם וּנְטוֹפָתִי, עַטְרוֹת, בֵּית יוֹאָב; וַחֲצִי הַמָּנַחְתִּי, הַצָּרְעִי. 54 The sons of Salma: Beth-lehem, and the Netophathites, Atroth-beth-joab, and half of the Manahathites, the Zorites.

23994 וּנְטִילַת 1 Conjunctive waw | Verb - Peil Perfect - third person feminine singular 1) to lift ; 1a) (P'al) to lift, lift up ; 1b) (P'il) to be lifted 5191 נְטַל Dan. 7:4 ד קַדְמָיְתָא כְאַרְיֵה, וְגַפִּין דִּי־נְשַׁר לַהּ; חָזֵה הֲוֵית עַד דִּי־מְּרִיטוּ גפיה (גַּפַּהּ) וּנְטִילַת מִן־אַרְעָא, וְעַל־רַגְלַיִן כֶּאֱנָשׁ הֳקִימַת, וּלְבַב אֱנָשׁ, יְהִיב לַהּ. 4 The first was like a lion, and had eagle's wings; I beheld till the wings thereof were plucked off, and it was lifted up from the earth, and made stand upon two feet as a man, and a man's heart was given to it.

23995 וְנָטִיתִי 7 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 נָטָה 2 Kings 21:13; Jer. 51:25; Ezek. 6:14; 14:9, 13; 35:3; Zeph. 1:4 יג וְנָטִיתִי עַל־יְרוּשָׁלִַם, אֵת קָו שֹׁמְרוֹן, וְאֶת־מִשְׁקֹלֶת, בֵּית אַחְאָב; וּמָחִיתִי אֶת־יְרוּשָׁלִַם כַּאֲשֶׁר־יִמְחֶה אֶת־הַצַּלַּחַת, מָחָה, וְהָפַךְ, עַל־פָּנֶיהָ. 13 And I will stretch over Jerusalem the line of Samaria, and the plummet of the house of Ahab; and I will wipe Jerusalem as a man wipeth a dish, wiping it and turning it upside down

23996 וְנֵטֶל 1 Conjunctive waw | Noun - masculine singular construct 1) burden, weight 5192 נֵטֶל Prov. 27:3 ג כֹּבֶד-אֶבֶן, וְנֵטֶל הַחוֹל; וְכַעַס אֱוִיל, כָּבֵד מִשְּׁנֵיהֶם. 3 A stone is heavy, and the sand weighty; but a fool's vexation is heavier than they both.

23997 וְנִטְמָאָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled 2930 טָמֵא Num. 5:29 כט זֹאת תּוֹרַת, הַקְּנָאֹת, אֲשֶׁר תִּשְׂטֶה אִשָּׁה תַּחַת אִישָׁהּ, וְנִטְמָאָה. 29 This is the law of jealousy, when a wife, being under her husband, goeth aside, and is defiled;

23998 וְנִטְמֵתֶם 1 Conjunctive waw | Verb - Niphal waw Consecutive
Perfect - second person masculine plural 1) to be unclean, become unclean, become
impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3)
ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by
idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ;
1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare
unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e)
(Hithpael) to be unclean ; 1f) (Hothpael) to be defiled 2930 טָמֵא Lev.
11:43 מג אַל־תְּשַׁקְּצוּ, אֶת־נַפְשֹׁתֵיכֶם, בְּכָל־הַשֶּׁרֶץ, הַשֹּׁרֵץ; וְלֹא תִטַּמְּאוּ בָּהֶם, וְנִטְמֵתֶם בָּם.
43 Ye shall not make yourselves detestable with any swarming thing that swarmeth, neither
shall ye make yourselves unclean with them, that ye should be defiled thereby.
23999 וְנָטְעוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third common plural 1) to plant, fasten, fix, establish ; 1a) (Qal) ; 1a1) to plant ; 1a2)
to plant, establish (fig.) ; 1b) (Niphal) ; 1b1) to be planted ; 1b2) to be established (fig.)
5193 נָטַע Isa. 65:21; Ezek. 28:26; Amos 9:14; Zeph. 1:13 כא וּבָנוּ בָתִּים,
וְיָשָׁבוּ; וְנָטְעוּ כְרָמִים, וְאָכְלוּ פִּרְיָם. 21 And they shall build houses, and inhabit them; and
they shall plant vineyards, and eat the fruit of them.
24000 וְנִטְעוּ 4 Conjunctive waw | Verb - Qal Imperaitve - masculine plural
1) to plant, fasten, fix, establish ; 1a) (Qal) ; 1a1) to plant ; 1a2) to plant, establish (fig.) ; 1b)
(Niphal) ; 1b1) to be planted ; 1b2) to be established (fig.) 5193 נָטַע 2
Kings 19:29; Isa. 37:30; Jer. 29:5, 28 כט וְזֶה־לְּךָ הָאוֹת--אָכוֹל הַשָּׁנָה סָפִיחַ, וּבַשָּׁנָה הַשֵּׁנִית
סָחִישׁ; וּבַשָּׁנָה הַשְּׁלִישִׁית, זִרְעוּ וְקִצְרוּ וְנִטְעוּ כְרָמִים--וְאִכְלוּ פִּרְיָם. 29 And this shall be the
sign unto thee: ye shall eat this year that which groweth of itself, and in the second year that
which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and
eat the fruit thereof.
24001 וְנָטַעְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
first person common singular 1) to plant, fasten, fix, establish ; 1a) (Qal) ; 1a1) to
plant ; 1a2) to plant, establish (fig.) ; 1b) (Niphal) ; 1b1) to be planted ; 1b2) to be
established (fig.) 5193 נָטַע Jer. 42:10; (cf Eccl. 2:5) י אִם־שׁוֹב
תֵּשְׁבוּ, בָּאָרֶץ הַזֹּאת--וּבָנִיתִי אֶתְכֶם וְלֹא אֶהֱרֹס, וְנָטַעְתִּי אֶתְכֶם וְלֹא אֶתּוֹשׁ: כִּי נִחַמְתִּי אֶל־הָרָעָה, אֲשֶׁר
עָשִׂיתִי לָכֶם. 10 If ye will still abide in this land, then will I build you, and not pull you
down, and I will plant you, and not pluck you up; for I repent Me of the evil that I have done
unto you.
24002 וְנָטַעְתִּי 1 Conjunctive waw | Verb - Qal Perfect - first person
common singular 1) to plant, fasten, fix, establish ; 1a) (Qal) ; 1a1) to plant ; 1a2)
to plant, establish (fig.) ; 1b) (Niphal) ; 1b1) to be planted ; 1b2) to be established (fig.)
5193 נָטַע Eccl. 2:5; (cf Jer. 42:10) ה עָשִׂיתִי לִי, גַּנּוֹת וּפַרְדֵּסִים; וְנָטַעְתִּי בָהֶם,
עֵץ כָּל־פֶּרִי. 5 I made me gardens and parks, and I planted trees in them of all kinds of
fruit;
24003 וּנְטַעְתִּיהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect
- first person common singular | third person masculine singular 1) to plant, fasten, fix,

establish ; 1a) (Qal) ; 1a1) to plant ; 1a2) to plant, establish (fig.) ; 1b) (Niphal) ; 1b1) to
be planted ; 1b2) to be established (fig.) 5193 נָטַע 1 Chr. 17:9 ט
וְשַׂמְתִּי מָקוֹם לְעַמִּי יִשְׂרָאֵל וּנְטַעְתִּיהוּ, וְשָׁכַן תַּחְתָּיו, וְלֹא יִרְגַּז, עוֹד; וְלֹא־יוֹסִיפוּ בְנֵי־עַוְלָה לְבַלֹּתוֹ,
כַּאֲשֶׁר בָּרִאשׁוֹנָה. 9 And I will appoint a place for My people Israel, and will plant them,
that they may dwell in their own place, and be disquieted no more; neither shall the children
of wickedness waste them any more, as at the first,
24004 וּנְטַעְתִּיו 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
first person common singular | third person masculine singular 1) to plant, fasten, fix,
establish ; 1a) (Qal) ; 1a1) to plant ; 1a2) to plant, establish (fig.) ; 1b) (Niphal) ; 1b1) to
be planted ; 1b2) to be established (fig.) 5193 נָטַע 2 Sam. 7:10 י
וְשַׂמְתִּי מָקוֹם לְעַמִּי לְיִשְׂרָאֵל וּנְטַעְתִּיו, וְשָׁכַן תַּחְתָּיו, וְלֹא יִרְגַּז, עוֹד; וְלֹא־יֹסִיפוּ בְנֵי־עַוְלָה לְעַנּוֹתוֹ,
כַּאֲשֶׁר בָּרִאשׁוֹנָה. 10 And I will appoint a place for My people Israel, and will plant them,
that they may dwell in their own place, and be disquieted no more; neither shall the children
of wickedness afflict them any more, as at the first,
24005 וּנְטַעְתִּים 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
first person common singular | third person masculine plural 1) to plant, fasten, fix,
establish ; 1a) (Qal) ; 1a1) to plant ; 1a2) to plant, establish (fig.) ; 1b) (Niphal) ; 1b1) to
be planted ; 1b2) to be established (fig.) 5193 נָטַע Jer. 24:6; 32:41; Amos
9:15 ו וְשַׂמְתִּי עֵינִי עֲלֵיהֶם לְטוֹבָה, וַהֲשִׁבֹתִים עַל־הָאָרֶץ הַזֹּאת; וּבְנִיתִים וְלֹא אֶהֱרֹס, וּנְטַעְתִּים
וְלֹא אֶתּוֹשׁ. 6 And I will set Mine eyes upon them for good, and I will bring them back to
this land; and I will build them, and not pull them down; and I will plant them, and not pluck
them up.
24006 וּנְטַעְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
second person masculine plural 1) to plant, fasten, fix, establish ; 1a) (Qal) ; 1a1) to
plant ; 1a2) to plant, establish (fig.) ; 1b) (Niphal) ; 1b1) to be planted ; 1b2) to be
established (fig.) 5193 נָטַע Lev. 19:23 כג וְכִי-תָבֹאוּ אֶל-הָאָרֶץ,
וּנְטַעְתֶּם כָּל-עֵץ מַאֲכָל--וַעֲרַלְתֶּם עָרְלָתוֹ, אֶת-פִּרְיוֹ; שָׁלֹשׁ שָׁנִים, יִהְיֶה לָכֶם עֲרֵלִים--לֹא יֵאָכֵל.
23 And when ye shall come into the land, and shall have planted all manner of trees for food,
then ye shall count the fruit thereof as forbidden; three years shall it be as forbidden unto you;
it shall not be eaten.
24007 וּנְטֹפָה 1 Conjunctive waw | Noun proper - feminine singular
Netophah = |dropping|; 1) a town in Judah resettled by the exiles returning from Babylon
with Zerubbabel 5199 נְטֹפָה Neh. 7:26 כו אַנְשֵׁי בֵית-לֶחֶם וּנְטֹפָה,
{ס} מֵאָה שְׁמֹנִים וּשְׁמֹנָה. 26 The men of Beth-lehem and Netophah, a hundred fourscore
and eight. {S}
24008 וְנִטֹּשׁ 1 Conjunctive waw | Verb - Qal Imperfect - first common
plural 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or
abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall,
forgo, draw ; 1a) (Qal) ; 1a1) to leave, let alone, lie fallow, entrust to ; 1a2) to forsake,
abandon ; 1a3) to permit ; 1b) (Niphal) ; 1b1) to be forsaken ; 1b2) to be loosened, be loose ;
1b3) to be let go, spread abroad ; 1c) (Pual) to be abandoned, be deserted 5203

נָטַשׁ Neh. 10:32 לב בִּנְיָמִן מַלּוּךְ, שְׁמַרְיָה. {ס} 32 Benjamin, Malluch, Shemariah. {S}

24009 וּנְטַשְׁתָּהּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person feminine singular 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw ; 1a) (Qal) ; 1a1) to leave, let alone, lie fallow, entrust to ; 1a2) to forsake, abandon ; 1a3) to permit ; 1b) (Niphal) ; 1b1) to be forsaken ; 1b2) to be loosened, be loose ; 1b3) to be let go, spread abroad ; 1c) (Pual) to be abandoned, be deserted 5203 נָטַשׁ Exod. 23:11 יא וְהַשְּׁבִיעִת תִּשְׁמְטֶנָּה וּנְטַשְׁתָּהּ, וְאָכְלוּ אֶבְיֹנֵי עַמֶּךָ, וְיִתְרָם, תֹּאכַל חַיַּת הַשָּׂדֶה; כֵּן-תַּעֲשֶׂה לְכַרְמְךָ, לְזֵיתֶךָ. 11 but the seventh year thou shalt let it rest and lie fallow, that the poor of thy people may eat; and what they leave the beast of the field shall eat. In like manner thou shalt deal with thy vineyard, and with thy oliveyard.

24010 וְנָטַשְׁתִּי 3 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw ; 1a) (Qal) ; 1a1) to leave, let alone, lie fallow, entrust to ; 1a2) to forsake, abandon ; 1a3) to permit ; 1b) (Niphal) ; 1b1) to be forsaken ; 1b2) to be loosened, be loose ; 1b3) to be let go, spread abroad ; 1c) (Pual) to be abandoned, be deserted 5203 נָטַשׁ 2 Kings 21:14; Jer. 23:33, 39 יד וְנָטַשְׁתִּי, אֵת שְׁאֵרִית נַחֲלָתִי, וּנְתַתִּים, בְּיַד אֹיְבֵיהֶם; וְהָיוּ לְבַז וְלִמְשִׁסָּה, לְכָל-אֹיְבֵיהֶם. 14 And I will cast off the remnant of Mine inheritance, and deliver them into the hand of their enemies; and they shall become a prey and a spoil to all their enemies;

24011 וּנְטַשְׁתִּיךָ 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular | second person masculine singular 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw ; 1a) (Qal) ; 1a1) to leave, let alone, lie fallow, entrust to ; 1a2) to forsake, abandon ; 1a3) to permit ; 1b) (Niphal) ; 1b1) to be forsaken ; 1b2) to be loosened, be loose ; 1b3) to be let go, spread abroad ; 1c) (Pual) to be abandoned, be deserted 5203 נָטַשׁ Ezekiel 29:5; 32:4 ה וּנְטַשְׁתִּיךָ הַמִּדְבָּרָה, אוֹתְךָ וְאֵת כָּל-דְּגַת יְאֹרֶיךָ, עַל-פְּנֵי הַשָּׂדֶה תִּפּוֹל, לֹא תֵאָסֵף וְלֹא תִקָּבֵץ--לְחַיַּת הָאָרֶץ וּלְעוֹף הַשָּׁמַיִם, נְתַתִּיךָ לְאָכְלָה. 5 And I will cast thee into the wilderness, thee and all the fish of thy rivers; thou shalt fall upon the open field; thou shalt not be brought together, nor gathered; to the beasts of the earth and to the fowls of the heaven have I given thee for food.

24012 וְנָטִתִי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down,

hold out, extend, thrust aside, thrust away 5186 נָטָה Ezek. 25:13 יג
לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, וְנָטִתִי יָדִי עַל־אֱדוֹם, וְהִכְרַתִּי מִמֶּנָּה אָדָם וּבְהֵמָה; וּנְתַתִּיהָ חָרְבָּה מִתֵּימָן,
וּדְדָנֶה בַּחֶרֶב יִפֹּלוּ. 13 therefore thus saith the Lord GOD: I will stretch out My hand
upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman,
even unto Dedan shall they fall by the sword.

24013 וְנִיבוֹ 1 Conjunctive waw | Noun - masculine singular construct |
third person masculine singular 1) fruit 5108 נִיב Mal. 1:12
יב וְאַתֶּם, מְחַלְּלִים אוֹתוֹ--בֶּאֱמָרְכֶם, שֻׁלְחַן אֲדֹנָי מְגֹאָל הוּא, וְנִיבוֹ, נִבְזֶה אָכְלוֹ. 12 But ye
profane it, in that ye say: 'The table of the LORD is polluted, and the fruit thereof, even the
food thereof, is contemptible.'

24014 וְנִיד 1 Conjunctive waw | Noun - masculine singular construct
1) quivering (motion) of lips 5205 נִיד Job 16:5 ה אֲאַמִּצְכֶם בְּמוֹ־פִי;
וְנִיד שְׂפָתַי יַחְשֹׂךְ. 5 I would strengthen you with my mouth, and the moving of my lips
would assuage your grief.

24015 וַנְיָה 1 Noun proper - masculine singular Vaniah = |Jehovah
is praise|; 1)one of the sons of Bani, in the time of Ezra, who took a foreign wife 2057
וַנְיָה Ezra 10:36 לו וַנְיָה מְרֵמוֹת, אֶלְיָשִׁיב. 36 Vaniah, Meremoth, Eliashib;

24016 וְנִיחֹחִין 1 Conjunctive waw | Noun - masculine plural 1)
soothing, tranquillising 5208 נִיחוֹחִין Dan. 2:46 מו בֵּאדַיִן מַלְכָּא
נְבוּכַדְנֶצַּר, נְפַל עַל־אַנְפּוֹהִי, וּלְדָנִיֵּאל, סְגִד; וּמִנְחָה, וְנִיחֹחִין, אֲמַר, לְנַסָּכָה לֵהּ. 46 Then the
king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they
should offer an offering and sweet odours unto him.

24017 וְנִין 1 Conjunctive waw | Noun - masculine singular 1)
offspring, posterity 5209 נִין Isa. 14:22 כב וְקַמְתִּי עֲלֵיהֶם, נְאֻם יְהוָה
צְבָאוֹת; וְהִכְרַתִּי לְבָבֶל שֵׁם וּשְׁאָר, וְנִין וָנֶכֶד--נְאֻם־יְהוָה. 22 And I will rise up against them,
saith the LORD of hosts, and cut off from Babylon name and remnant, and offshoot and
offspring, saith the LORD.

24018 וְנִינְוֵה 3 Conjunctive waw | Noun proper - feminine singular
Nineveh = |abode of Ninus|; 1) capital of the ancient kingdom of Assyria; located on the east
bank of the Tigris river, 550 miles (880 km) from its mouth and 250 miles (400 km) north of
Babylon 5210 נִינְוֵה Jon. 3:3f; Nah. 2:9 ג וַיָּקָם יוֹנָה, וַיֵּלֶךְ אֶל־נִינְוֵה--
כִּדְבַר יְהוָה; וְנִינְוֵה, הָיְתָה עִיר־גְּדוֹלָה לֵאלֹהִים--מַהֲלַךְ, שְׁלֹשֶׁת יָמִים. 3 So Jonah arose, and
went unto Nineveh, according to the word of the LORD. Now Nineveh was an exceeding great
city, of three days' journey.

24019 וַנִּירָא 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
first common plural 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ;
1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ;
1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in
awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2)
(TWOT) to shoot, pour 3372 יָרֵא Jos. 9:24 כד וַיַּעֲנוּ אֶת־יְהוֹשֻׁעַ
וַיֹּאמְרוּ, כִּי הֻגֵּד הֻגַּד לַעֲבָדֶיךָ אֵת אֲשֶׁר צִוָּה יְהוָה אֱלֹהֶיךָ אֶת־מֹשֶׁה עַבְדּוֹ, לָתֵת לָכֶם אֶת־כָּל־הָאָרֶץ,

וּלְהַשְׁמִיד אֶת־כָּל־יֹשְׁבֵי הָאָרֶץ מִפְּנֵיכֶם; וַנִּירָא מְאֹד לְנַפְשֹׁתֵינוּ מִפְּנֵיכֶם, וַנַּעֲשֵׂה אֶת־הַדָּבָר הַזֶּה.
24 And they answered Joshua, and said: 'Because it was certainly told thy servants, how that the LORD thy God commanded His servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you; therefore we were sore afraid for our lives because of you, and have done this thing.

24020 וַנִּירָם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural | third person masculine plural 1) to throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to throw, cast ; 1a2) to cast, lay, set ; 1a3) to shoot arrows ; 1a4) to throw water, rain ; 1b) (Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to throw, cast ; 1c2) to shoot ; 1c3) to point out, show ; 1c4) to direct, teach, instruct ; 1c5) to throw water, rain 3384 יָרָה Numbers 21:30 ל וַנִּירָם אָבַד חֶשְׁבּוֹן, עַד-דִּיבֹן; וַנַּשִּׁים עַד-נֹפַח, אֲשֶׁר עַד-מֵידְבָא.
30 We have shot at them--Heshbon is perished--even unto Dibon, and we have laid waste even unto Nophah, which reacheth unto Medeba.

24021 וְנִכְאָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to be sad, be disheartened, be cowed ; 1a) (Niphal) to be disheartened, be cowed ; 1b) (Hiphil) to make sad 3512 כָּאָה Dan. 11:30 ל וּבָאוּ בוֹ צִיִּים כִּתִּים, וְנִכְאָה, וְשָׁב וְזָעַם עַל־בְּרִית־קוֹדֶשׁ, וְעָשָׂה; וְשָׁב וְיָבֵן, עַל־עֹזְבֵי בְּרִית קֹדֶשׁ. 30 For ships of Kittim shall come against him, and he shall be cowed, and he shall return, and have indignation against the holy covenant, and shall do his pleasure; and he shall return, and have regard unto them that forsake the holy covenant.

24022 וְנִכְאֵה 1 Conjunctive waw | Verb - Niphal Participle - masculine singular construct 1) to be sad, be disheartened, be cowed ; 1a) (Niphal) to be disheartened, be cowed ; 1b) (Hiphil) to make sad 3512 כָּאָה Psalm 109:16 טז יַעַן--אֲשֶׁר לֹא זָכַר, עֲשׂוֹת חָסֶד: וַיִּרְדֹּף, אִישׁ-עָנִי וְאֶבְיוֹן--וְנִכְאֵה לֵבָב; לְמוֹתֵת.
16 Because that he remembered not to do kindness, {N} but persecuted the poor and needy man, and the broken in heart he was ready to slay.

24023 וְנִכְבָּד 1 Conjunctive waw | Verb - Niphal Participle - masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבַד 1 Sam. 22:14 יד וַיַּעַן אֲחִימֶלֶךְ אֶת־הַמֶּלֶךְ, וַיֹּאמַר: וּמִי בְכָל־עֲבָדֶיךָ כְּדָוִד נֶאֱמָן, וַחֲתַן הַמֶּלֶךְ וְסָר אֶל־מִשְׁמַעְתֶּךָ וְנִכְבָּד בְּבֵיתֶךָ. 14 Then Ahimelech answered the king, and said: 'And who among all thy servants is so trusted as David, who is the king's son-in-law, and giveth heed unto thy bidding, and is honourable in thy house?

24024 וְנִכְבַּדֵּיהֶם 1 Conjunctive waw | Verb - Niphal Participle - masculine plural construct | third person masculine plural 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבֵד Psalm 149:8 ח לֶאְסֹר מַלְכֵיהֶם בְּזִקִּים; וְנִכְבְּדֵיהֶם, בְּכַבְלֵי בַרְזֶל. 8 To bind their kings with chains, and their nobles with fetters of iron;

24025 וְנִכְבָּדִים 1 Conjunctive waw | Verb - Niphal Participle - masculine plural 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבֵד Num. 22:15 טו וַיֹּסֶף עוֹד, בָּלָק, שְׁלֹחַ שָׂרִים, רַבִּים וְנִכְבָּדִים מֵאֵלֶּה. 15 And Balak sent yet again princes, more, and more honourable than they.

24026 וְנִכְבַּדְתִּי 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first person common singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבֵד Ezek. 28:22 כב וְאָמַרְתָּ, כֹּה אָמַר אֲדֹנָי יְהוִה, הִנְנִי עָלַיִךְ צִידוֹן, וְנִכְבַּדְתִּי בְּתוֹכֵךְ; וְיָדְעוּ כִּי-אֲנִי יְהוָה, בַּעֲשׂוֹתִי בָהּ שְׁפָטִים--וְנִקְדַּשְׁתִּי בָהּ. 22 and say: Thus saith the Lord GOD: Behold, I am against thee, O Zidon, and I will be glorified in the midst of thee; and they shall know that I am the LORD, when I shall have executed judgments in her, and shall be sanctified in her.

24027 וְנִכְבְּשָׁה 3 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to subject, subdue, force, keep under, bring into bondage ; 1a) (Qal) ; 1a1) to bring into bondage, make subservient ; 1a2) to subdue, force, violate ; 1a3) to subdue, dominate, tread down ; 1b) (Niphal) to be subdued ; 1c) (Piel) to subdue ; 1d) (Hiphil) to bring into bondage 3533 כָּבַשׁ Num. 32:22, 29;

1 Chr. 22:18 כב וְנִכְבְּשָׁה הָאָרֶץ לִפְנֵי יְהוָה, וְאַחַר תָּשֻׁבוּ--וִהְיִיתֶם נְקִיִּם מֵיְהוָה, וּמִיִּשְׂרָאֵל;
וְהָיְתָה הָאָרֶץ הַזֹּאת לָכֶם, לַאֲחֻזָּה--לִפְנֵי יְהוָה. 22 and the land be subdued before the LORD,
and ye return afterward; then ye shall be clear before the LORD, and before Israel, and this
land shall be unto you for a possession before the LORD.
24028 וָנֶכֶד 1 Conjunctive waw | Noun - masculine singular 1)
progeny, posterity 5220 נֶ֫כֶד Isa. 14:22 כב וְקַמְתִּי עֲלֵיהֶם, נְאֻם יְהוָה
צְבָאוֹת; וְהִכְרַתִּי לְבָבֶל שֵׁם וּשְׁאָר, וְנִין וָנֶכֶד--נְאֻם־יְהוָה. 22 And I will rise up against them,
saith the LORD of hosts, and cut off from Babylon name and remnant, and offshoot and
offspring, saith the LORD.
24029 וְנַכֶּה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative -
first common plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or
smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat,
scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite,
attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment
upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be
wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be
attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants)
5221 נָכָה Jos. 10:4 ד עֲלוּ־אֵלַי וְעִזְרֻנִי, וְנַכֶּה אֶת־גִּבְעוֹן: כִּי־הִשְׁלִימָה אֶת־
יְהוֹשֻׁעַ, וְאֶת־בְּנֵי יִשְׂרָאֵל. 4 'Come up unto me, and help me, and let us smite Gibeon; for it
hath made peace with Joshua and with the children of Israel.'
24030 וְנִכָּה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect -
third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be
stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike,
beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to
smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send
judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2)
to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to
be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants)
5221 נָכָה 2 Sam. 11:15 טו וַיִּכְתֹּב בַּסֵּפֶר, לֵאמֹר: הָבוּ אֶת־אוּרִיָּה, אֶל־מוּל פְּנֵי
הַמִּלְחָמָה הַחֲזָקָה, וְשַׁבְתֶּם מֵאַחֲרָיו, וְנִכָּה וָמֵת. {ס} 15 And he wrote in the letter, saying:
'Set ye Uriah in the forefront of the hottest battle, and retire ye from him, that he may be
smitten, and die.' {S}
24031 וּנְכֵה־ 1 וּנְכֵה־רוּחַ Conjunctive waw | Adjective - masculine
singular construct 1) stricken, smitten 5223 נָכֶה Isa. 66:2 ב
וְאֶת־כָּל־אֵלֶּה יָדִי עָשָׂתָה, וַיִּהְיוּ כָל־אֵלֶּה נְאֻם־יְהוָה; וְאֶל־זֶה אַבִּיט--אֶל־עָנִי וּנְכֵה־רוּחַ, וְחָרֵד עַל־
דְּבָרִי. 2 For all these things hath My hand made, and so all these things came to be,
saith the LORD; but on this man will I look, even on him that is poor and of a contrite spirit,
and trembleth at My word.
24032 וַנַּכֵּהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - first common plural | third person masculine singular 1) to strike, smite, hit,
beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ;

1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה Deut. 3:3 ג וַיִּתֵּן
יְהוָה אֱלֹהֵינוּ בְּיָדֵנוּ, גַּם אֶת־עוֹג מֶלֶךְ־הַבָּשָׁן--וְאֶת־כָּל־עַמּוֹ; וַנַּכֵּהוּ, עַד־בִּלְתִּי הִשְׁאִיר־לוֹ שָׂרִיד.
3 So the LORD our God delivered into our hand Og also, the king of Bashan, and all his people; and we smote him until none was left to him remaining.

24033 וַנַּכֵּהוּ 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה Jer. 18:18 יח
וַיֹּאמְרוּ, לְכוּ וְנַחְשְׁבָה עַל־יִרְמְיָהוּ מַחֲשָׁבוֹת--כִּי לֹא־תֹאבַד תּוֹרָה מִכֹּהֵן וְעֵצָה מֵחָכָם, וְדָבָר מִנָּבִיא;
לְכוּ וְנַכֵּהוּ בַלָּשׁוֹן, וְאַל־נַקְשִׁיבָה אֶל־כָּל־דְּבָרָיו. 18 Then said they: 'Come, and let us devise devices against Jeremiah; for instruction shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.'

24034 וְנִכְזָבְתָּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine singular 1) to lie, tell a lie, be a liar, be found a liar, be in vain, fail ; 1a) (Qal) liar (participle) ; 1b) (Niphal) to be proven to be lying ; 1c) (Piel) ; 1c1) to lie, tell a lie, tell a lie with, deceive ; 1c2) to disappoint, fail ; 1d) (Hiphil) to make a liar, prove to be a liar 3576 כָּזַב Prov. 30:6 ו אַל-תּוֹסְףְּ עַל-דְּבָרָיו:
פֶּן-יוֹכִיחַ בְּךָ וְנִכְזָבְתָּ. 6 Add thou not unto His words, lest He reprove thee, and thou be found a liar. {P}

24035 וּנְכֹחָה 1 Conjunctive waw | Noun - feminine singular 1) straight in front, be in front of, straight, right, straightness ; 1a) true things (of prophecy) ; 1b) rectitude (subst) 5229 נְכֹחָה Isa. 59:14 יד וְהֻסַּג אָחוֹר מִשְׁפָּט, וּצְדָקָה
מֵרָחוֹק תַּעֲמֹד: כִּי־כָשְׁלָה בָרְחוֹב אֱמֶת, וּנְכֹחָה לֹא־תוּכַל לָבוֹא. {ס} 14 And justice is turned away backward, and righteousness standeth afar off; for truth hath stumbled in the broad place, and uprightness cannot enter. {S}

24036 וְנַכְחִידֵם 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural | third person masculine plural 1) to hide, conceal, cut off, cut down, make desolate, kick ; 1a) (Niphal) ; 1a1) to be hidden ; 1a2) to be effaced, be destroyed, be cut off ; 1b) (Piel) to cover, hide ; 1c) (Hiphil) ; 1c1) to hide ; 1c2) to efface, annihilate 3582 כָּחַד Psalm 83:5 ה אָמְרוּ--לְכוּ, וְנַכְחִידֵם מִגּוֹי; וְלֹא-

יִזָּכֵר שֵׁם-יִשְׂרָאֵל עוֹד.   5 They have said: 'Come, and let us cut them off from being a
nation; that the name of Israel may be no more in remembrance.'

24037 וּנְכֹחִים 1 Conjunctive waw | Adjective - masculine plural 1)
straight, right, straightness, be in front of 5228 נָכֹחַ 2 Sam. 15:3 ג
וַיֹּאמֶר אֵלָיו אַבְשָׁלוֹם, רְאֵה דְבָרֶיךָ טוֹבִים וּנְכֹחִים; וְשֹׁמֵעַ אֵין-לְךָ, מֵאֵת הַמֶּלֶךְ.   3 And
Absalom said unto him: 'See, thy matters are good and right; but there is no man deputed of
the king to hear thee.'

24038 וְנֹכָחַת 1 Conjunctive waw | Verb - Niphal Participle - feminine
singular 1) to prove, decide, judge, rebuke, reprove, correct, be right ; 1a) (Hiphil) ;
1a1) to decide, judge ; 1a2) to adjudge, appoint ; 1a3) to show to be right, prove ; 1a4) to
convince, convict ; 1a5) to reprove, chide ; 1a6) to correct, rebuke ; 1b) (Hophal) to be
chastened ; 1c) (Niphal) to reason, reason together ; 1d) (Hithp) to argue 3198
יָכַח Gen. 20:16 טז וּלְשָׂרָה אָמַר, הִנֵּה נָתַתִּי אֶלֶף כֶּסֶף לְאָחִיךְ--הִנֵּה הוּא-לָךְ כְּסוּת
עֵינַיִם, לְכֹל אֲשֶׁר אִתָּךְ; וְאֵת כֹּל, וְנֹכָחַת.   16 And unto Sarah he said: 'Behold, I have given
thy brother a thousand pieces of silver; behold, it is for thee a covering of the eyes to all that
are with thee; and before all men thou art righted.'

24039 וְאָנֹכִי 1 Conjunctive waw | Pronoun - first person common singular
1) I (first pers. sing.) 595 אָנֹכִי Ruth 2:10, 2:13; (other four times that an
aleph with a dagesh: Gen 43:26 וַיָּבִיאּוּ , Lev 23:17 תָּבִיאּוּ , Job 33:21 רֻאּוּ , Ezra 8:18 וַיָּבִיאּוּ ,
Ruth 2:10 וְאָנֹכִ֫י ; Ruth 2:11 אָבִ֫יךְ , 2:13 and) י וַתִּפֹּל, עַל-פָּנֶיהָ, וַתִּשְׁתַּחוּ, אָרְצָה; וַתֹּאמֶר
אֵלָיו, מַדּוּעַ מָצָאתִי חֵן בְּעֵינֶיךָ לְהַכִּירֵנִי--וְאָנֹכִי, נָכְרִיָּה.   10 Then she fell on her face, and
bowed down to the ground, and said unto him: 'Why have I found favour in thy sight, that
thou shouldest take cognizance of me, seeing I am a foreigner?'

24040 וְנִכְלַמְתְּ 3 Conjunctive waw | Verb - Niphal waw Consecutive
Perfect - second feminine singular l Ed:WTS reads L differently 1) to insult, shame,
humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be
humiliated ; 1a) (Niphal) ; 1a1) to be humiliated, be ashamed ; 1a2) to be put to shame, be
dishonoured, be confounded ; 1b) (Hiphil) ; 1b1) to put to shame, insult, humiliate, cause
shame to ; 1b2) to exhibit shame ; 1c) (Hophal) ; 1c1) to be insulted, be humiliated ; 1c2) to
be put to shame, be dishonoured, be confounded 3637 כָּלַם Jer. 22:22;
Ezek. 16:54, 61 כב כָּל-רֹעַיִךְ תִּרְעֶה-רוּחַ, וּמְאַהֲבַיִךְ בַּשְּׁבִי יֵלֵכוּ: כִּי אָז תֵּבֹשִׁי וְנִכְלַמְתְּ, מִכֹּל
רָעָתֵךְ.   22 The wind shall feed upon all thy shepherds, and thy lovers shall go into
captivity; surely then shalt thou be ashamed and confounded for all thy wickedness.

24041 וְנִכְלַמְתִּי 1 Conjunctive waw | Verb - Niphal Perfect - first person
common singular 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be
reproached, be put to confusion, be humiliated ; 1a) (Niphal) ; 1a1) to be humiliated, be
ashamed ; 1a2) to be put to shame, be dishonoured, be confounded ; 1b) (Hiphil) ; 1b1) to
put to shame, insult, humiliate, cause shame to ; 1b2) to exhibit shame ; 1c) (Hophal) ; 1c1)
to be insulted, be humiliated ; 1c2) to be put to shame, be dishonoured, be confounded
3637 כָּלַם Ezr. 9:6 ו וָאֹמְרָה, אֱלֹהַי בֹּשְׁתִּי וְנִכְלַמְתִּי--לְהָרִים אֱלֹהַי פָּנַי,
אֵלֶיךָ: כִּי עֲוֹנֹתֵינוּ רָבוּ לְמַעְלָה רֹּאשׁ, וְאַשְׁמָתֵנוּ גָדְלָה עַד לַשָּׁמָיִם.   6 and I said: 'O my God, I

am ashamed and blush to lift up my face to Thee, my God; for our iniquities are increased over our head, and our guiltiness is grown up unto the heavens.

24042 וַנַּכֵּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first common plural | third person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה Deut. 29:6 ו
וַתָּבֹאוּ, אֶל־הַמָּקוֹם הַזֶּה; וַיֵּצֵא סִיחֹן מֶלֶךְ־חֶשְׁבּוֹן וְעוֹג מֶלֶךְ־הַבָּשָׁן לִקְרָאתֵנוּ, לַמִּלְחָמָה--וַנַּכֵּם.
6 And when ye came unto this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them.

24043 וּנְכָסִים 3 Conjunctive waw | Noun - masculine plural 1) riches, treasures 5233 נְכָסִים 2 Chr. 1:12; Eccl. 5:18; 6:2 יב הַחָכְמָה
וְהַמַּדָּע, נָתוּן לָךְ; וְעֹשֶׁר וּנְכָסִים וְכָבוֹד, אֶתֶּן־לָךְ--אֲשֶׁר לֹא־הָיָה כֵן לַמְּלָכִים אֲשֶׁר לְפָנֶיךָ, וְאַחֲרֶיךָ לֹא
יִהְיֶה־כֵּן. 12 wisdom and knowledge is granted unto thee, and I will give thee riches, and wealth, and honour, such as none of the kings have had that have been before thee, neither shall there any after thee have the like.'

24044 וְנִכַּפֵּר 1 Conjunctive waw | Verb - Nithpael Perfect - third person masculine singular 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch ; 1a) (Qal) to coat or cover with pitch ; 1b) (Piel) ; 1b1) to cover over, pacify, propitiate ; 1b2) to cover over, atone for sin, make atonement for ; 1b3) to cover over, atone for sin and persons by legal rites ; 1c) (Pual) ; 1c1) to be covered over ; 1c2) to make atonement for ; 1d) (Hithpael) to be covered 3722 כָּפַר Deut. 21:8
ח כַּפֵּר לְעַמְּךָ יִשְׂרָאֵל אֲשֶׁר־פָּדִיתָ, יְהוָה, וְאַל־תִּתֵּן דָּם נָקִי, בְּקֶרֶב עַמְּךָ יִשְׂרָאֵל; וְנִכַּפֵּר לָהֶם, הַדָּם.
8 Forgive, O LORD, Thy people Israel, whom Thou hast redeemed, and suffer not innocent blood to remain in the midst of Thy people Israel.' And the blood shall be forgiven them.

24045 וְנֵכֶר 1 Conjunctive waw | Noun - masculine singular 1) calamity, disaster, misfortune 5235 נֹכֶר Job 31:3 ג הֲלֹא־אֵיד לְעַוָּל;
וְנֵכֶר, לְפֹעֲלֵי אָוֶן. 3 Is it not calamity to the unrighteous, and disaster to the workers of iniquity?

24046 וְנָכְרִי 1 Conjunctive waw | Adjective - masculine singular 1) foreign, alien ; 1a) foreign ; 1b) foreigner (subst) ; 1c) foreign woman, harlot ; 1d) unknown, unfamiliar (fig.) 5237 נָכְרִי Psalm 69:9 ט מוּזָר, הָיִיתִי לְאֶחָי; וְנָכְרִי,
לִבְנֵי אִמִּי. 9 I am become a stranger unto my brethren, and an alien unto my mother's children.

24047 וְנָכְרִים 1 Conjunctive waw | Adjective - masculine plural 1) foreign, alien ; 1a) foreign ; 1b) foreigner (subst) ; 1c) foreign woman, harlot ; 1d) unknown, unfamiliar (fig.) 5237 נָכְרִי Obad. 1:11 יא בְּיוֹם עֲמָדְךָ מִנֶּגֶד, בְּיוֹם

שְׁבוֹת זָרִים חֵילוֹ; וְנָכְרִים בָּאוּ שְׁעָרָו, וְעַל־יְרוּשָׁלַםִ יַדּוּ גוֹרָל--גַּם־אַתָּה, כְּאַחַד מֵהֶם.   11 In the day that thou didst stand aloof, in the day that strangers carried away his substance, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou wast as one of them.

24048   וְנַכְרִיתֶנָּה   1   Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural | third person feminine singulare   1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off   3772   כָּרַת   Jer. 48:2   ב אֵין עוֹד, תְּהִלַּת מוֹאָב--בְּחֶשְׁבּוֹן חָשְׁבוּ עָלֶיהָ רָעָה, לְכוּ וְנַכְרִיתֶנָּה מִגּוֹי; גַּם־מַדְמֵן תִּדֹּמִּי, אַחֲרַיִךְ תֵּלֶךְ חָרֶב.   2 The praise of Moab is no more; in Heshbon they have devised evil against her: 'Come, and let us cut her off from being a nation.' Thou also, O Madmen, shalt be brought to silence; the sword shall pursue thee.

24049   וְנִכְרָעָה   1   Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural   1) to bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals), kneel in reverence ; 1a) (Qal) ; 1a1) to bow ; 1a2) to bow down, crouch ; 1a3) to bow down over ; 1a4) to tilt, lean ; 1b) (Hiphil) to cause to bow   3766   כָּרַע   Psalm 95:6   ו בֹּאוּ, נִשְׁתַּחֲוֶה וְנִכְרָעָה; נִבְרְכָה, לִפְנֵי-יְהוָה עֹשֵׂנוּ.   6 O come, let us bow down and bend the knee; let us kneel before the LORD our Maker;

24050   וְנִכְרַת   5   Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular   1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off   3772   כָּרַת   Exod. 30:33, 38; Lev. 17:4, 9; Isa. 22:25   לג אִישׁ אֲשֶׁר יִרְקַח כָּמֹהוּ, וַאֲשֶׁר יִתֵּן מִמֶּנּוּ עַל־זָר--וְנִכְרַת, מֵעַמָּיו. {ס}   33 Whosoever compoundeth any like it, or whosoever putteth any of it upon a stranger, he shall be cut off from his people.' {S}

24051   וְנִכְרַתָּ   1   Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine singular   1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off   3772   כָּרַת   Obad. 1:10   י מֵחֲמַס אָחִיךָ יַעֲקֹב, תְּכַסְּךָ

בוּשָׁה; וְנִכְרַתָּ, לְעוֹלָם. 10 For the violence done to thy brother Jacob shame shall cover thee, and thou shalt be cut off for ever.

24052 וְנִכְרְתָה 18 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772 כָּרַת Gen. 17:14; 26:28; Exod. 12:15, 19; 31:14; Lev. 7:20f, 25, 27; 19:8; 22:3; 23:29; Num. 9:13; 15:30; 19:13, 20; Jer. 7:28; Zech. 9:10 יד וְעָרֵל זָכָר, אֲשֶׁר לֹא־יִמּוֹל אֶת־בְּשַׂר עָרְלָתוֹ--וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא, מֵעַמֶּיהָ: אֶת־בְּרִיתִי, הֵפַר. {ס} 14 And the uncircumcised male who is not circumcised in the flesh of his foreskin, that soul shall be cut off from his people; he hath broken My covenant.' {S}

24053 וְנִכְרְתוּ 4 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772 כָּרַת Lev. 18:29; 20:17f; Isa. 29:20 כט כִּי כָּל־אֲשֶׁר יַעֲשֶׂה, מִכֹּל הַתּוֹעֵבֹת הָאֵלֶּה--וְנִכְרְתוּ הַנְּפָשׁוֹת הָעֹשֹׂת, מִקֶּרֶב עַמָּם. 29 For whosoever shall do any of these abominations, even the souls that do them shall be cut off from among their people.

24054 וְנִכְרְתֶנּוּ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural | third person masculine singulare 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772 כָּרַת Jer. 11:19 יט וַאֲנִי, כְּכֶבֶשׂ אַלּוּף יוּבַל לִטְבוֹחַ; וְלֹא־יָדַעְתִּי כִּי־עָלַי חָשְׁבוּ מַחֲשָׁבוֹת, נַשְׁחִיתָה עֵץ בְּלַחְמוֹ וְנִכְרְתֶנּוּ מֵאֶרֶץ חַיִּים--וּשְׁמוֹ, לֹא־יִזָּכֵר עוֹד. 19 But I was like a docile lamb that is led to the slaughter; and I knew not that they had devised devices against me: 'Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.'

24055 וְנִכְשַׁל 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to stumble, stagger, totter ; 1a) (Qal) ; 1a1) to stumble ; 1a2) to totter ; 1b) (Niphal) ; 1b1) to stumble ; 1b2) to be tottering, be feeble ; 1c)

(Hiphil) ; 1c1) to cause to stumble, bring injury or ruin to, overthrow ; 1c2) to make feeble, make weak ; 1d) (Hophal) to be made to stumble ; 1e) (Piel) bereave 3782
כָּשַׁל Dan. 11:19 יט וְיָשֵׁב פָּנָיו, לְמָעוּזֵּי אַרְצוֹ; וְנִכְשַׁל וְנָפַל, וְלֹא יִמָּצֵא. 19 Then he shall turn his face toward the strongholds of his own land; but he shall stumble and fall, and shall not be found.

24056 וְנִכְשָׁלוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to stumble, stagger, totter ; 1a) (Qal) ; 1a1) to stumble ; 1a2) to totter ; 1b) (Niphal) ; 1b1) to stumble ; 1b2) to be tottering, be feeble ; 1c) (Hiphil) ; 1c1) to cause to stumble, bring injury or ruin to, overthrow ; 1c2) to make feeble, make weak ; 1d) (Hophal) to be made to stumble ; 1e) (Piel) bereave 3782 כָּשַׁל Dan. 11:14 יד וּבָעִתִּים הָהֵם, רַבִּים יַעַמְדוּ עַל־מֶלֶךְ הַנֶּגֶב; וּבְנֵי פָּרִיצֵי עַמְּךָ, יִנַּשְּׂאוּ לְהַעֲמִיד חָזוֹן--וְנִכְשָׁלוּ. 14 And in those times there shall many stand up against the king of the south; also the children of the violent among thy people shall lift themselves up to establish the vision; but they shall stumble.

24057 וְנִכְשָׁלוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to stumble, stagger, totter ; 1a) (Qal) ; 1a1) to stumble ; 1a2) to totter ; 1b) (Niphal) ; 1b1) to stumble ; 1b2) to be tottering, be feeble ; 1c) (Hiphil) ; 1c1) to cause to stumble, bring injury or ruin to, overthrow ; 1c2) to make feeble, make weak ; 1d) (Hophal) to be made to stumble ; 1e) (Piel) bereave 3782 כָּשַׁל Dan. 11:33 לג וּמַשְׂכִּילֵי עָם, יָבִינוּ לָרַבִּים; וְנִכְשְׁלוּ בְּחֶרֶב וּבְלֶהָבָה, בִּשְׁבִי וּבְבִזָּה--יָמִים. 33 And they that are wise among the people shall cause the many to understand; yet they shall stumble by the sword and by flame, by captivity and by spoil, many days.

24058 וְנִכְשָׁלִים 1 Conjunctive waw | Verb - Niphal Participle - masculine plural 1) to stumble, stagger, totter ; 1a) (Qal) ; 1a1) to stumble ; 1a2) to totter ; 1b) (Niphal) ; 1b1) to stumble ; 1b2) to be tottering, be feeble ; 1c) (Hiphil) ; 1c1) to cause to stumble, bring injury or ruin to, overthrow ; 1c2) to make feeble, make weak ; 1d) (Hophal) to be made to stumble ; 1e) (Piel) bereave 3782 כָּשַׁל 1 Sam. 2:4 ד קֶשֶׁת גִּבֹּרִים, חַתִּים; וְנִכְשָׁלִים, אָזְרוּ חָיִל. 4 The bows of the mighty men are broken, and they that stumbled are girded with strength.

24059 וְנִכְתָּב 1 Conjunctive waw | Verb - Niphal Participle - masculine singular 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel) to continue writing 3789 כָּתַב Est. 9:32 לב וּמַאֲמַר אֶסְתֵּר--קִיַּם, דִּבְרֵי הַפֻּרִים הָאֵלֶּה; וְנִכְתָּב, בַּסֵּפֶר. {ס} 32 And the commandment of Esther confirmed these matters of Purim; and it was written in the book. {S}

24060 וַנַּךְ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first common plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה Deut. 2:33 לג וַיִּתְּנֵהוּ יְהוָה אֱלֹהֵינוּ, לְפָנֵינוּ; וַנַּךְ אֹתוֹ וְאֶת־בָּנָו, וְאֶת־כָּל־עַמּוֹ. 33 And the LORD our God delivered him up before us; and we smote him, and his sons, and all his people.

24061 וְנִלְאָה 1 Conjunctive waw | Verb - Niphal Perfect - third person masculine singular 1) to be weary, be impatient, be grieved, be offended ; 1a) (Qal) to be weary, be impatient ; 1b) (Niphal) to be tired of something, weary oneself ; 1c) (Hiphil) to weary, make weary, exhaust 3811 לָאָה Psalm 68:10 י גֶּשֶׁם נְדָבוֹת, תָּנִיף אֱלֹהִים; נַחֲלָתְךָ וְנִלְאָה, אַתָּה כוֹנַנְתָּהּ. 10 A bounteous rain didst Thou pour down, O God; when Thine inheritance was weary, Thou didst confirm it.

24062 וְנִלְאוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to be weary, be impatient, be grieved, be offended ; 1a) (Qal) to be weary, be impatient ; 1b) (Niphal) to be tired of something, weary oneself ; 1c) (Hiphil) to weary, make weary, exhaust 3811 לָאָה Exod. 7:18 יח וְהַדָּגָה אֲשֶׁר־בַּיְאֹר תָּמוּת, וּבָאַשׁ הַיְאֹר; וְנִלְאוּ מִצְרַיִם, לִשְׁתּוֹת מַיִם מִן־הַיְאֹר. {ס} 18 And the fish that are in the river shall die, and the river shall become foul; and the Egyptians shall loathe to drink water from the river.' {S}

24063 וְנִלְאֵיתִי 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first person common singular 1) to be weary, be impatient, be grieved, be offended ; 1a) (Qal) to be weary, be impatient ; 1b) (Niphal) to be tired of something, weary oneself ; 1c) (Hiphil) to weary, make weary, exhaust 3811 לָאָה Jer. 20:9 ט וְאָמַרְתִּי לֹא־אֶזְכְּרֶנּוּ, וְלֹא־אֲדַבֵּר עוֹד בִּשְׁמוֹ, וְהָיָה בְלִבִּי כְּאֵשׁ בֹּעֶרֶת, עָצֻר בְּעַצְמֹתָי; וְנִלְאֵיתִי כַּלְכֵל, וְלֹא אוּכָל. 9 And if I say: 'I will not make mention of Him, nor speak any more in His name', then there is in my heart as it were a burning fire shut up in my bones, and I weary myself to hold it in, but cannot.

24064 וְנִלְוָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to join, be joined ; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be joined unto ; 2) to borrow, lend ; 2a) (Qal) to borrow ; 2b) (Hiphil) to cause to borrow, lend to 3867 לָוָה Isa. 14:1 א כִּי יְרַחֵם יְהוָה אֶת־יַעֲקֹב, וּבָחַר עוֹד בְּיִשְׂרָאֵל, וְהִנִּיחָם, עַל־אַדְמָתָם; וְנִלְוָה הַגֵּר עֲלֵיהֶם, וְנִסְפְּחוּ עַל־בֵּית יַעֲקֹב. 1 For the LORD will have compassion on Jacob, and will yet choose Israel, and set them in their own land; and the stranger shall join himself with them, and they shall cleave to the house of Jacob.

24065 וְנִלְווּ 4 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to join, be joined ; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be joined unto ; 2) to borrow, lend ; 2a) (Qal) to borrow ; 2b) (Hiphil) to cause to borrow, lend to 3867 לָוָה Num. 18:4; Jer. 50:5; Dan. 11:34; Zech. 2:15 ד וְנִלְווּ עָלֶיךָ--וְשָׁמְרוּ אֶת־מִשְׁמֶרֶת אֹהֶל מוֹעֵד, לְכֹל עֲבֹדַת הָאֹהֶל; וְזָר, לֹא־יִקְרַב אֲלֵיכֶם. 4 And they shall be joined unto thee, and keep the charge of the tent of meeting, whatsoever the service of the Tent may be; but a common man shall not draw nigh unto you.

24066 וְנָלוֹז 1 Conjunctive waw | Verb - Niphal Participle - masculine
singular 1) to depart, turn aside ; 1a) (Qal) to depart ; 1b) (Niphal) ; 1b1) to go
wrong, go crooked ; 1b2) devious, perverse (participle) ; 1c) (Hiphil) ; 1c1) to be lost from
view ; 1c2) to become devious 3868 לוּז Isa. 30:12 יב לָכֵן, כֹּה אָמַר
קְדוֹשׁ יִשְׂרָאֵל, יַעַן מָאָסְכֶם, בַּדָּבָר הַזֶּה; וַתִּבְטְחוּ בְּעֹשֶׁק וְנָלוֹז, וַתִּשָּׁעֲנוּ עָלָיו. 12 Wherefore
thus saith the Holy One of Israel: because ye despise this word, and trust in oppression and
perverseness, and stay thereon;

24067 וּנְלוֹז 1 Conjunctive waw | Verb - Niphal Participle - masculine
singular construct 1) to depart, turn aside ; 1a) (Qal) to depart ; 1b) (Niphal) ; 1b1)
to go wrong, go crooked ; 1b2) devious, perverse (participle) ; 1c) (Hiphil) ; 1c1) to be lost
from view ; 1c2) to become devious 3868 לוּז Prov. 14:2 ב הוֹלֵךְ
בְּיָשְׁרוֹ, יְרֵא יְהוָה; וּנְלוֹז דְּרָכָיו בּוֹזֵהוּ. 2 He that walketh in his uprightness feareth the
LORD; but he that is perverse in his ways despiseth Him.

24068 וּנְלוֹזִים 1 Conjunctive waw | Verb - Niphal Participle - masculine
plural 1) to depart, turn aside ; 1a) (Qal) to depart ; 1b) (Niphal) ; 1b1) to go wrong,
go crooked ; 1b2) devious, perverse (participle) ; 1c) (Hiphil) ; 1c1) to be lost from view ;
1c2) to become devious 3868 לוּז Prov. 2:15 טו אֲשֶׁר אָרְחֹתֵיהֶם
עִקְּשִׁים; וּנְלוֹזִים, בְּמַעְגְּלוֹתָם. 15 Who are crooked in their ways, and perverse in their
paths;

24069 וְנִלְחַם 5 וְנִלְחַם־בָּנוּ Conjunctive waw | Verb - Niphal waw
Consecutive Perfect - third person masculine singular 1) to fight, do battle, make war ;
1a) (Qal) to fight, do battle ; 1b) (Niphal) to engage in battle, wage war ; 2) (Qal) to eat,
use as food 3898 לָחַם Exod. 1:10; 1 Sam. 8:20; 17:32; Dan. 11:11; Zech.
14:3 י הָבָה נִתְחַכְּמָה, לוֹ: פֶּן־יִרְבֶּה, וְהָיָה כִּי־תִקְרֶאנָה מִלְחָמָה וְנוֹסַף גַּם־הוּא עַל־שֹׂנְאֵינוּ,
וְנִלְחַם־בָּנוּ, וְעָלָה מִן־הָאָרֶץ. 10 come, let us deal wisely with them, lest they multiply,
and it come to pass, that, when there befalleth us any war, they also join themselves unto our
enemies, and fight against us, and get them up out of the land.'

24070 וְנִלָּחֲמָה 4 Conjunctive waw | Verb - Niphal Imperfect Cohortative -
first common plural 1) to fight, do battle, make war ; 1a) (Qal) to fight, do battle ; 1b)
(Niphal) to engage in battle, wage war ; 2) (Qal) to eat, use as food 3898 לָחַם
Jdg. 1:3; 11:6; 1 Sam. 17:10; 1 Kings 20:25 ג וַיֹּאמֶר יְהוּדָה לְשִׁמְעוֹן אָחִיו עֲלֵה אִתִּי בְגוֹרָלִי,
וְנִלָּחֲמָה בַּכְּנַעֲנִי, וְהָלַכְתִּי גַם־אֲנִי אִתְּךָ, בְּגוֹרָלֶךָ; וַיֵּלֶךְ אִתּוֹ, שִׁמְעוֹן. 3 And Judah said unto
Simeon his brother: 'Come up with me into my lot, that we may fight against the Canaanites;
and I likewise will go with thee into thy lot.' So Simeon went with him.

24071 וְנִלְחֲמוּ 6 Conjunctive waw | Verb - Niphal waw Consecutive Perfect
- third common plural 1) to fight, do battle, make war ; 1a) (Qal) to fight, do battle ;
1b) (Niphal) to engage in battle, wage war ; 2) (Qal) to eat, use as food 3898
לָחַם Isa. 19:2; Jer. 1:19; 15:20; 34:22; 37:8; Zech. 10:5 ב וְסִכְסַכְתִּי מִצְרַיִם
בְּמִצְרַיִם, וְנִלְחֲמוּ אִישׁ־בְּאָחִיו וְאִישׁ בְּרֵעֵהוּ, עִיר בְּעִיר, מַמְלָכָה בְּמַמְלָכָה. 2 And I will spur

Egypt against Egypt; and they shall fight every one against his brother, and everyone against his neighbour; city against city, and kingdom against kingdom.

24072 וְנִלְחַמְנוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first common plural 1) to fight, do battle, make war ; 1a) (Qal) to fight, do battle ; 1b) (Niphal) to engage in battle, wage war ; 2) (Qal) to eat, use as food 3898 לָחַם Deut. 1:41 מא וַתַּעֲנוּ וַתֹּאמְרוּ אֵלַי, חָטָאנוּ לַיהוָה--אֲנַחְנוּ נַעֲלֶה וְנִלְחַמְנוּ, כְּכֹל אֲשֶׁר-צִוָּנוּ יְהוָה אֱלֹהֵינוּ; וַתַּחְגְּרוּ, אִישׁ אֶת-כְּלֵי מִלְחַמְתּוֹ, וַתָּהִינוּ, לַעֲלֹת הָהָרָה. 41 Then ye answered and said unto me: 'We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us.' And ye girded on every man his weapons of war, and deemed it a light thing to go up into the hill-country.

24073 וְנִלְחַמְתָּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine singular 1) to fight, do battle, make war ; 1a) (Qal) to fight, do battle ; 1b) (Niphal) to engage in battle, wage war ; 2) (Qal) to eat, use as food 3898 לָחַם Jdg. 11:8; 1 Sam. 15:18 ח וַיֹּאמְרוּ זִקְנֵי גִלְעָד אֶל-יִפְתָּח, לָכֵן עַתָּה שַׁבְנוּ אֵלֶיךָ, וְהָלַכְתָּ עִמָּנוּ, וְנִלְחַמְתָּ בִּבְנֵי עַמּוֹן; וְהָיִיתָ לָּנוּ לְרֹאשׁ, לְכֹל יֹשְׁבֵי גִלְעָד. 8 And the elders of Gilead said unto Jephthah: 'Therefore are we returned to thee now, that thou mayest go with us, and fight with the children of Ammon, and thou shalt be our head over all the inhabitants of Gilead.'

24074 וְנִלְחַמְתִּי 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first person common singular 1) to fight, do battle, make war ; 1a) (Qal) to fight, do battle ; 1b) (Niphal) to engage in battle, wage war ; 2) (Qal) to eat, use as food 3898 לָחַם 1 Sam. 29:8; Jer. 21:5 ח וַיֹּאמֶר דָּוִד אֶל-אָכִישׁ, כִּי מֶה עָשִׂיתִי וּמַה-מָּצָאתָ בְעַבְדְּךָ, מִיּוֹם אֲשֶׁר הָיִיתִי לְפָנֶיךָ, עַד הַיּוֹם הַזֶּה: כִּי לֹא אָבוֹא וְנִלְחַמְתִּי, בְּאֹיְבֵי אֲדֹנִי הַמֶּלֶךְ. 8 And David said unto Achish: 'But what have I done? and what hast thou found in thy servant so long as I have been before thee unto this day, that I may not go and fight against the enemies of my lord the king?'

24075 וְנִלְחַמְתֶּם 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to fight, do battle, make war ; 1a) (Qal) to fight, do battle ; 1b) (Niphal) to engage in battle, wage war ; 2) (Qal) to eat, use as food 3898 לָחַם 1 Sam. 4:9 ט הִתְחַזְּקוּ וִהְיוּ לַאֲנָשִׁים, פְּלִשְׁתִּים--פֶּן תַּעַבְדוּ לָעִבְרִים, כַּאֲשֶׁר עָבְדוּ לָכֶם; וִהְיִיתֶם לַאֲנָשִׁים, וְנִלְחַמְתֶּם. 9 Be strong, and quit yourselves like men, O ye Philistines, that ye be not servants unto the Hebrews, as they have been to you; quit yourselves like men, and fight.'

24076 וְנָלִין 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to lodge, stop over, pass the night, abide ; 1a) (Qal) ; 1a1) to lodge, pass the night ; 1a2) to abide, remain (fig.) ; 1b) (Hiphil) to cause to rest or lodge ; 1c) (Hithpalpel) to dwell, abide ; 2) to grumble, complain, murmur ; 2a) (Niphal) to grumble ; 2b) (Hiphil) to complain, cause to grumble 3885 לוּן Jdg. 19:11 יא הֵם עִם-יְבוּס, וְהַיּוֹם רַד מְאֹד; וַיֹּאמֶר הַנַּעַר אֶל-אֲדֹנָיו, לְכָה-נָּא וְנָסוּרָה אֶל-עִיר-הַיְבוּסִי הַזֹּאת--וְנָלִין בָּהּ. 11 When they were by Jebus--the day was far spent--the servant said unto his master: 'Come, I pray thee, and let us turn aside into this city of the Jebusites, and lodge in it.'

24077 וַנִּלְכֹּד 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other 3920
לָכַד Deut. 2:34; 3:4 לד וַנִּלְכֹּד אֶת־כָּל־עָרָיו, בָּעֵת הַהִוא, וַנַּחֲרֵם אֶת־כָּל־עִיר מְתִם,
וְהַנָּשִׁים וְהַטָּף: לֹא הִשְׁאַרְנוּ, שָׂרִיד. 34 And we took all his cities at that time, and utterly destroyed every city, the men, and the women, and the little ones; we left none remaining;

24078 וְנִלְכְּדָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other 3920 לָכַד Zech. 14:2 ב וְאָסַפְתִּי אֶת־כָּל־הַגּוֹיִם אֶל־יְרוּשָׁלִַם,
לַמִּלְחָמָה, וְנִלְכְּדָה הָעִיר וְנָשַׁסּוּ הַבָּתִּים, וְהַנָּשִׁים תשגלנה (תִּשָּׁכַבְנָה); וְיָצָא חֲצִי הָעִיר, בַּגּוֹלָה, וְיֶתֶר
הָעָם, לֹא יִכָּרֵת מִן־הָעִיר. 2 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, but the residue of the people shall not be cut off from the city.

24079 וְנִלְכָּדוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other
3920 לָכַד Isa. 8:15; 28:13 טו וְכָשְׁלוּ בָם, רַבִּים; וְנָפְלוּ וְנִשְׁבָּרוּ, וְנוֹקְשׁוּ
{פ} וְנִלְכָּדוּ. 15 And many among them shall stumble, and fall, and be broken, and be snared, and be taken.' {P}

24080 וְנִלְכְּדוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other
3920 לָכַד Jer. 51:56 נו כִּי בָא עָלֶיהָ עַל־בָּבֶל, שׁוֹדֵד, וְנִלְכְּדוּ גִּבּוֹרֶיהָ, חִתְּתָה
קַשְּׁתוֹתָם: כִּי אֵל גְּמֻלוֹת יְהוָה, שַׁלֵּם יְשַׁלֵּם. 56 For the spoiler is come upon her, even upon Babylon, and her mighty men are taken, their bows are shattered; for the LORD is a God of recompenses, He will surely requite.

24081 וְנֵלְכָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ 1 Sam. 26:11
יא חָלִילָה לִּי מֵיְהוָה, מִשְּׁלֹחַ יָדִי בִּמְשִׁיחַ יְהוָה; וְעַתָּה קַח־נָא אֶת־הַחֲנִית אֲשֶׁר מְרַאֲשֹׁתָו, וְאֶת־צַפַּחַת
הַמַּיִם--וְנֵלְכָה־לָּנוּ. 11 The LORD forbid it me, that I should put forth my hand against the LORD'S anointed; but now take, I pray thee, the spear that is at his head, and the cruse of water and let us go.'

24082 וְנֵלְכָה 3 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Gen. 33:12; 43:8; Jdg. 19:28 יב וַיֹּאמֶר, נִסְעָה וְנֵלֵכָה; וְאֵלְכָה, לְנֶגְדֶּךָ. 12 And he said: 'Let us take our journey, and let us go, and I will go before thee.'

24083 וְנֵלְכָה 5 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ 1 Sam. 9:9; 11:14; Isa. 2:3, 5; Mic. 4:2 ט לְפָנִים בְּיִשְׂרָאֵל, כֹּה־אָמַר הָאִישׁ בְּלֶכְתּוֹ לִדְרוֹשׁ אֱלֹהִים, לְכוּ וְנֵלְכָה, עַד־הָרֹאֶה: כִּי לַנָּבִיא הַיּוֹם, יִקָּרֵא לְפָנִים הָרֹאֶה. 9 Beforetime in Israel, when a man went to inquire of God, thus he said: 'Come and let us go to the seer'; for he that is now called a prophet was beforetime called a seer.--

24084 וַנֵּלֶךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Deut. 1:19 יט וַנִּסַּע מֵחֹרֵב, וַנֵּלֶךְ אֵת כָּל־הַמִּדְבָּר הַגָּדוֹל וְהַנּוֹרָא הַהוּא אֲשֶׁר רְאִיתֶם דֶּרֶךְ הַר הָאֱמֹרִי, כַּאֲשֶׁר צִוָּה יְהוָה אֱלֹהֵינוּ, אֹתָנוּ; וַנָּבֹא, עַד קָדֵשׁ בַּרְנֵעַ. 19 And we journeyed from Horeb, and went through all that great and dreadful wilderness which ye saw, by the way to the hill-country of the Amorites, as the LORD our God commanded us; and we came to Kadesh-barnea.

24085 וְנֵלֵךְ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Jer. 51:9 ט רִפִּאנוּ אֶת־בָּבֶל, וְלֹא נִרְפָּתָה־־עִזְבוּהָ, וְנֵלֵךְ אִישׁ לְאַרְצוֹ: כִּי־נָגַע אֶל־הַשָּׁמַיִם מִשְׁפָּטָהּ, וְנִשָּׂא עַד־שְׁחָקִים. 9 We would have healed Babylon, but she is not healed; forsake her, and let us go every one into his own country; for her judgment reacheth unto heaven, and is lifted up even to the skies.

24086 וְנִמְחוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to wipe, wipe out ; 1a) (Qal); 1a1) to wipe ; 1a2) to blot out, obliterate ; 1a3) to blot out, exterminate ; 1b) (Niphal) ; 1b1) to be wiped out ; 1b2) to be blotted out ; 1b3) to be exterminated ; 1c) (Hiphil) to blot out (from memory) ; 2) (Qal) to strike ; 3) (Pual) full of marrow (participle) 4229 מָחָה Ezek. 6:6 ו בְּכֹל, מוֹשְׁבוֹתֵיכֶם, הֶעָרִים תֶּחֱרַבְנָה, וְהַבָּמוֹת תִּישָׁמְנָה־־לְמַעַן יֶחֶרְבוּ וְיֶאְשְׁמוּ מִזְבְּחוֹתֵיכֶם, וְנִשְׁבְּרוּ וְנִשְׁבְּתוּ גִּלּוּלֵיכֶם, וְנִגְדְּעוּ חַמָּנֵיכֶם, וְנִמְחוּ מַעֲשֵׂיכֶם. 6 In all your dwelling-places the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your sun-images may be hewn down, and your works may be blotted out.

24087 וּנְמִיתֵם 2 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural | third person masculine plural 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת Jdg. 20:13; 1 Sam. 11:12
יג וְעַתָּה תְּנוּ אֶת־הָאֲנָשִׁים בְּנֵי־בְלִיַּעַל אֲשֶׁר בַּגִּבְעָה, וּנְמִיתֵם, וּנְבַעֲרָה רָעָה, מִיִּשְׂרָאֵל; וְלֹא אָבוּ, (בְּנֵי)
בִּנְיָמִן, לִשְׁמֹעַ, בְּקוֹל אֲחֵיהֶם בְּנֵי־יִשְׂרָאֵל. 13 Now therefore deliver up the men, the base fellows that are in Gibeah, that we may put them to death, and put away evil from Israel.' But the children of Benjamin would not hearken to the voice of their brethr

24088 וְנִמְכַּר 4 וְנִמְכַּר־לָךְ Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself 4376 מָכַר Exod. 22:2; Lev. 25:39, 47; 27:27 ב אִם־זָרְחָה הַשֶּׁמֶשׁ עָלָיו, דָּמִים לוֹ: שַׁלֵּם יְשַׁלֵּם--אִם־אֵין לוֹ,
וְנִמְכַּר בִּגְנֵבָתוֹ. 2 If the sun be risen upon him, there shall be bloodguiltiness for him--he shall make restitution; if he have nothing, then he shall be sold for his theft.

24089 וְנִמְכְּרוּ־ 1 וְנִמְכְּרוּ־לָנוּ Conjunctive waw | Verb - Niphal Perfect - third common plural 1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself 4376 מָכַר Neh. 5:8 ח וָאֹמְרָה
לָהֶם, אֲנַחְנוּ קָנִינוּ אֶת-אַחֵינוּ הַיְּהוּדִים הַנִּמְכָּרִים לַגּוֹיִם כְּדֵי בָנוּ, וְגַם-אַתֶּם תִּמְכְּרוּ אֶת-אֲחֵיכֶם, וְנִמְכְּרוּ-
לָנוּ; וַיַּחֲרִישׁוּ, וְלֹא מָצְאוּ דָּבָר. {ס} 8 And I said unto them: 'We after our ability have redeemed our brethren the Jews, that sold themselves unto the heathen; and would ye nevertheless sell your brethren, and should they sell themselves unto us?' Then held they their peace, and found never a word. {S}

24090 וְנִמְכְּרֶנּוּ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural | third person masculine singulare 1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself 4376 מָכַר Gen. 37:27 כז לְכוּ וְנִמְכְּרֶנּוּ לַיִּשְׁמְעֵאלִים, וְיָדֵנוּ אַל־תְּהִי־בוֹ, כִּי־אָחִינוּ בְשָׂרֵנוּ, הוּא; וַיִּשְׁמְעוּ, אֶחָיו.
27 Come, and let us sell him to the Ishmaelites, and let not our hand be upon him; for he is our brother, our flesh.' And his brethren hearkened unto him.

24091 וְנִמְלַט 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal) ; 1a1) to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to

escape 4422 מָלַט Ezek. 17:15 טו וַיִּמְרָד־בּוֹ, לִשְׁלֹחַ מַלְאָכָיו מִצְרַיִם,
לָתֶת־לוֹ סוּסִים, וְעַם־רָב; הֲיִצְלָח הֲיִמָּלֵט הָעֹשֵׂה אֵלֶּה, וְהֵפֵר בְּרִית וְנִמְלָט. 15 But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such things? shall he break the covenant, and yet escape?

24092 וְנִמְלַט 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal) ; 1a1) to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to escape 4422 מָלַט Job 22:30 ל יְמַלֵּט אִי־נָקִי; וְנִמְלַט, בְּבֹר כַּפֶּיךָ.
30 He delivereth him that is innocent, yea, thou shalt be delivered through the cleanness of thy hands.

24093 וְנִמְלָטָה 1 Conjunctive waw | Verb - Niphal Participle - feminine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal) ; 1a1) to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to escape 4422
מָלַט Jer. 48:19 יט אֶל־דֶּרֶךְ עִמְדִי וְצַפִּי, יוֹשֶׁבֶת עֲרוֹעֵר; שַׁאֲלִי־נָס וְנִמְלָטָה, אִמְרִי מַה־
נִּהְיָתָה. 19 O inhabitant of Aroer, stand by the way, and watch; ask him that fleeth, and her that escapeth; say: 'What hath been done?'

24094 וְנִמְלָטוּ 1 Conjunctive waw | Verb - Niphal Perfect - third common plural 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal) ; 1a1) to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to escape 4422
מָלַט Psalm 22:5/6 ו אֵלֶיךָ זָעֲקוּ וְנִמְלָטוּ; בְּךָ בָטְחוּ וְלֹא-בוֹשׁוּ. 6 Unto Thee they cried, and escaped; in Thee did they trust, and were not ashamed.

24095 וְנִמְלַטְתִּי 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first person common singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal) ; 1a1) to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to escape 4422 מָלַט 1 Sam. 27:1 א וַיֹּאמֶר דָּוִד אֶל־
לִבּוֹ, עַתָּה אֶסָּפֶה יוֹם־אֶחָד בְּיַד־שָׁאוּל; אֵין־לִי טוֹב כִּי הִמָּלֵט אִמָּלֵט אֶל־אֶרֶץ פְּלִשְׁתִּים, וְנוֹאַשׁ מִמֶּנִּי
שָׁאוּל לְבַקְשֵׁנִי עוֹד בְּכָל־גְּבוּל יִשְׂרָאֵל, וְנִמְלַטְתִּי, מִיָּדוֹ. 1 And David said in his heart: 'I shall now be swept away one day by the hand of Saul; there is nothing better for me than that I should escape into the land of the Philistines; and Saul will despair of me, to seek me any more in all the borders of Israel; so shall I escape out of his hand.'

24096 וַנַּמְלִיךְ 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider 4427 מָלַךְ Isa. 7:6 ו נַעֲלֶה בִיהוּדָה וּנְקִיצֶנָּה, וְנַבְקִעֶנָּה אֵלֵינוּ; וְנַמְלִיךְ מֶלֶךְ בְּתוֹכָהּ, אֵת בֶּן־טָבְאַל. {פ} 6 Let us go up against Judah, and vex it, and let us make a breach therein for us, and set up a king in the midst of it, even the son of Tabeel; {P}

24097 וּנְמַלְתֶּם 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to circumcise, let oneself be circumcised, cut, be cut off ; 1a) (Qal) to circumcise ; 1b) (Niphal) to be circumcised, circumcise oneself ; 1c) (Hiphil) to cause to be circumcised ; 1c1) of destruction (fig.) ; 1d) (Hithpolel) to be cut off ; 1e) (Polel) cut down 4135 מוּל Genesis 17:11 יא וּנְמַלְתֶּם, אֵת בְּשַׂר עָרְלַתְכֶם; וְהָיָה לְאוֹת בְּרִית, בֵּינִי וּבֵינֵיכֶם. 11 And ye shall be circumcised in the flesh of your foreskin; and it shall be a token of a covenant betwixt Me and you.

24098 וְנָמָס 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to dissolve, melt ; 1a) (Qal) to waste away ; 1b) (Niphal); 1b1) to melt, vanish, drop off, melt away ; 1b2) to faint, grow fearful (fig.) ; 1b3) wasted, worthless (participle) ; 1c) (Hiphil) to cause to melt 4549 מָסַס Psalm 112:10; (cf Exod. 16:21) י רָשָׁע יִרְאֶה, וְכָעָס-- שִׁנָּיו יַחֲרֹק וְנָמָס; תַּאֲוַת רְשָׁעִים תֹּאבֵד. 10 The wicked shall see it, and be vexed; he shall gnash with his teeth, and melt away; {N} the desire of the wicked shall perish. {P}

24099 וְנָמָס 1 Conjunctive waw | Verb - Niphal Perfect - third person masculine singular 1) to dissolve, melt ; 1a) (Qal) to waste away ; 1b) (Niphal); 1b1) to melt, vanish, drop off, melt away ; 1b2) to faint, grow fearful (fig.) ; 1b3) wasted, worthless (participle) ; 1c) (Hiphil) to cause to melt 4549 מָסַס Exod. 16:21; כא וַיִּלְקְטוּ אֹתוֹ בַּבֹּקֶר בַּבֹּקֶר, אִישׁ כְּפִי אָכְלוֹ; וְחַם הַשֶּׁמֶשׁ, וְנָמָס. 21 And they gathered it morning by morning, every man according to his eating; and as the sun waxed hot, it melted.

24100 וְנָמֵס 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to dissolve, melt ; 1a) (Qal) to waste away ; 1b) (Niphal); 1b1) to melt, vanish, drop off, melt away ; 1b2) to faint, grow fearful (fig.) ; 1b3) wasted, worthless (participle) ; 1c) (Hiphil) to cause to melt 4549 מָסַס Ezek. 21:12; (cf 1 Sam. 15:9;) יב וְהָיָה כִּי־יֹאמְרוּ אֵלֶיךָ, עַל־מָה אַתָּה נֶאֱנָח; וְאָמַרְתָּ אֶל־שְׁמוּעָה כִי־בָאָה וְנָמֵס כָּל־לֵב וְרָפוּ כָל־יָדַיִם וְכִהֲתָה כָל־רוּחַ, וְכָל־בִּרְכַּיִם תֵּלַכְנָה מַּיִם--הִנֵּה בָאָה וְנִהְיָתָה, נְאֻם אֲדֹנָי יְהוִה. {פ} 12 And it shall be, when they say unto thee: Wherefore sighest thou? that thou shalt say: Because of the tidings, for it cometh; and every heart shall melt, and all hands shall be slack, and every spirit shall be faint, and all knees shall drip with water; behold, it cometh, and it shall be done, saith the Lord GOD.' {P}

24101 וְנָמֵס 1 Conjunctive waw | Verb - Niphal Participle masculine singular absolute 1) to dissolve, melt ; 1a) (Qal) to waste away ; 1b) (Niphal); 1b1) to melt, vanish, drop off, melt away ; 1b2) to faint, grow fearful (fig.) ; 1b3) wasted, worthless (participle) ; 1c) (Hiphil) to cause to melt 4549 מָסַס 1 Sam. 15:9; (cf Ezek. 21:12) ט וַיַּחְמֹל שָׁאוּל וְהָעָם עַל־אֲגָג, וְעַל־מֵיטַב הַצֹּאן וְהַבָּקָר וְהַמִּשְׁנִים וְעַל־

{פ} הַכָּרִים וְעַל־כָּל־הַטּוֹב, וְלֹא אָבוּ, הַחֲרִימָם; וְכָל־הַמְּלָאכָה נְמִבְזָה וְנָמֵס, אֹתָהּ הֶחֱרִימוּ.
9 But Saul and the people spared Agag, and the best of the sheep, and of the oxen, even the young of the second birth, and the lambs, and all that was good, and would not utterly destroy them; but every thing that was of no account and feeble, that they destroyed utterly. {P}

24102 וְנָמַסּוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to dissolve, melt ; 1a) (Qal) to waste away ; 1b) (Niphal); 1b1) to melt, vanish, drop off, melt away ; 1b2) to faint, grow fearful (fig.) ; 1b3) wasted, worthless (participle) ; 1c) (Hiphil) to cause to melt 4549 מָסַס Isa. 34:3; Micah 1:4 ג וְחַלְלֵיהֶם יֻשְׁלָכוּ, וּפִגְרֵיהֶם יַעֲלֶה בָאְשָׁם; וְנָמַסּוּ הָרִים, מִדָּמָם. 3 Their slain also shall be cast out, and the stench of their carcasses shall come up, and the mountains shall be melted with their blood.

24103 וְנִמְצָא 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering)
4672 מָצָא Exod. 21:16;Prov. 6:31; (cf Neh. 13:1;) טז וְגֹנֵב אִישׁ וּמְכָרוֹ
{ס} וְנִמְצָא בְיָדוֹ, מוֹת יוּמָת. 16 And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death. {S}

24104 וְנִמְצָא 1 Conjunctive waw | Verb - Niphal Perfect - third person masculine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672
מָצָא Neh. 13:1; א בַּיּוֹם הַהוּא, נִקְרָא בְּסֵפֶר מֹשֶׁה--בְּאָזְנֵי הָעָם; וְנִמְצָא, כָּתוּב בּוֹ, אֲשֶׁר
לֹא־יָבוֹא עַמֹּנִי וּמוֹאָבִי בִּקְהַל הָאֱלֹהִים, עַד־עוֹלָם. 1 On that day they read in the book of

Moses in the hearing of the people; and therein was found written, that an Ammonite and a Moabite should not enter into the assembly of God for ever;

24105 וְנִמְצָאוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא Deut. 22:28 כח כִּי־יִמְצָא אִישׁ, נַעֲרָ בְתוּלָה אֲשֶׁר לֹא־אֹרָשָׂה, וּתְפָשָׂהּ, וְשָׁכַב עִמָּהּ; וְנִמְצָאוּ. 28 If a man find a damsel that is a virgin, that is not betrothed, and lay hold on her, and lie with her, and they be found;

24106 וְנִמְצֵאתִי 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first person common singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא Jeremiah 29:14 יד וְנִמְצֵאתִי לָכֶם, נְאֻם־יְהוָה, וְשַׁבְתִּי אֶת־שביתכם (שְׁבוּתְכֶם) וְקִבַּצְתִּי אֶתְכֶם מִכָּל־הַגּוֹיִם וּמִכָּל־הַמְּקוֹמוֹת אֲשֶׁר הִדַּחְתִּי אֶתְכֶם שָׁם, נְאֻם־יְהוָה; וַהֲשִׁבֹתִי אֶתְכֶם--אֶל־הַמָּקוֹם, אֲשֶׁר־הִגְלֵיתִי אֶתְכֶם מִשָּׁם. 14 And I will be found of you, saith the LORD, and I will turn your captivity, and gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you back unto the place whence I caused you to be carried away captive.

24107 וְנִמְצָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to drain, drain out ; 1a) (Qal) to drain, drain out ; 1b) (Niphal) to be drained out 4680 מָצָה Lev. 1:15 טו וְהִקְרִיבוֹ הַכֹּהֵן, אֶל־הַמִּזְבֵּחַ, וּמָלַק אֶת־רֹאשׁוֹ, וְהִקְטִיר הַמִּזְבֵּחָה; וְנִמְצָה דָמוֹ, עַל קִיר הַמִּזְבֵּחַ. 15 And the priest shall bring it unto the altar, and pinch off its head, and make it smoke on the altar; and the blood thereof shall be drained out on the side of the altar.

24108 וְנָמַקּוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to decay, pine away, rot, fester ; 1a) (Niphal) ; 1a1) to fester (of wounds) ; 1a2) to rot, rot away; 1a3) to moulder away ; 1a4) to pine away ; 1b) (Hiphil) to cause to rot 4743 מָקַק Isa. 34:4; Ezek. 4:17 ד וְנָמַקּוּ כָּל־
צְבָא הַשָּׁמַיִם, וְנָגֹלּוּ כַסֵּפֶר הַשָּׁמָיִם; וְכָל־צְבָאָם יִבּוֹל--כִּנְבֹל עָלֶה מִגֶּפֶן, וּכְנֹבֶלֶת מִתְּאֵנָה. 4 And all the host of heaven shall moulder away, and the heavens shall be rolled together as a scroll; and all their host shall fall down, as the leaf falleth off from the vine, and as a falling fig from the fig-tree.

24109 וּנְמַקֹּתֶם 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to decay, pine away, rot, fester ; 1a) (Niphal) ; 1a1) to fester (of wounds) ; 1a2) to rot, rot away; 1a3) to moulder away ; 1a4) to pine away ; 1b) (Hiphil) to cause to rot 4743 מָקַק Ezek. 24:23
כג וּפְאֵרְכֶם עַל־רָאשֵׁיכֶם, וְנַעֲלֵיכֶם בְּרַגְלֵיכֶם--לֹא תִסְפְּדוּ, וְלֹא תִבְכּוּ; וּנְמַקֹּתֶם, בַּעֲוֺנֹתֵיכֶם, וּנְהַמְתֶּם, אִישׁ אֶל־אָחִיו. 23 and your tires shall be upon your heads, and your shoes upon your feet; ye shall not make lamentation nor weep; but ye shall pine away in your iniquities, and moan one toward another.

24110 וְנָמֵר 2 Conjunctive waw | Noun - masculine singular 1) leopard 5246 נָמֵר Isa. 11:6; Jer. 13:23 ו וְגָר זְאֵב עִם־כֶּבֶשׂ, וְנָמֵר עִם־
גְּדִי יִרְבָּץ; וְעֵגֶל וּכְפִיר וּמְרִיא יַחְדָּו, וְנַעַר קָטֹן נֹהֵג בָּם. 6 And the wolf shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

24111 וְנִמְרָה 1 Conjunctive waw | Noun proper - feminine singular Nimrah = |limpid| or |pure|; 1) a place on the east of the Jordan, 10 miles (16 km) north of the DeadSea and 3 miles (5 km) east of the Jordan 5247 נִמְרָה Num. 32:3
ג עֲטָרוֹת וְדִיבֹן וְיַעְזֵר וְנִמְרָה, וְחֶשְׁבּוֹן וְאֶלְעָלֵה, וּשְׂבָם וּנְבוֹ, וּבְעֹן. 3 'Ataroth, and Dibon, and Jazer, and Nimrah, and Heshbon, and Elealeh, and Sebam, and Nebo, and Beon,

24112 וְנִמְשַׁלְתִּי 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first person common singular 1) to represent, liken, be like ; 1a) (Niphal) to liken, be like, be similar ; 1b) (Hiphil) to compare ; 1c) (Hithpael) to become like ; 2) to speak in a proverb, use a proverb, speak in parables, speak in sentences of poetry ; 2a) (Qal) to use a proverb, speak a parable or proverb ; 2b) (Piel) to make a parable ; 2b1) maker of parables (participle) 4911 מָשַׁל Psalm 28:1; 143:7 א לְדָוִד, אֵלֶיךָ
יְהוָה אֶקְרָא-- צוּרִי, אַל-תֶּחֱרַשׁ מִמֶּנִּי: פֶּן-תֶּחֱשֶׁה מִמֶּנִּי; וְנִמְשַׁלְתִּי, עִם-יוֹרְדֵי בוֹר. 1 [A Psalm] of David. Unto thee, O LORD, do I call; my Rock, be not Thou deaf unto me; {N} lest, if Thou be silent unto me, I become like them that go down into the pit.

24113 וּנְמִתֵהוּ 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural | third person masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת 2 Sam. 14:7 ז וְהִנֵּה

קָמָה כָל־הַמִּשְׁפָּחָה עַל־שִׁפְחָתֶךָ, וַיֹּאמְרוּ תְּנִי אֶת־מַכֵּה אָחִיו וּנְמִתֵהוּ בְּנֶפֶשׁ אָחִיו אֲשֶׁר הָרָג, וְנַשְׁמִידָה,
גַּם אֶת־הַיּוֹרֵשׁ; וְכִבּוּ, אֶת־גַּחַלְתִּי אֲשֶׁר נִשְׁאָרָה, לְבִלְתִּי שׂוּם־ (שִׂים־) לְאִישִׁי שֵׁם וּשְׁאֵרִית, עַל־פְּנֵי
הָאֲדָמָה. {פ} 7 And, behold, the whole family is risen against thy handmaid, and they
said: Deliver him that smote his brother, that we may kill him for the life of his brother whom
he slew, and so destroy the heir also. Thus will they quench my coal which is left, and will
leave to my husband neither name nor remainder upon the face of the earth.' {P}
24114 וְנָס 7 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person masculine singular 1) to flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to
escape ; 1a3) to take flight, m depart, disappear ; 1a4) to fly (to the attack) on horseback ; 1b)
(Polel) to drive at ; 1c) (Hithpolel) to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2)
to drive hastily ; 1d3) to cause to disappear, hide 5127 נוּס Num. 35:11;
Deut. 4:42; 19:11; Jos. 20:4; 2 Sam. 17:2; Isa. 17:13; 31:8 יא וְהִקְרִיתֶם לָכֶם עָרִים, עָרֵי
מִקְלָט תִּהְיֶינָה לָכֶם; וְנָס שָׁמָּה רֹצֵחַ, מַכֵּה־נֶפֶשׁ בִּשְׁגָגָה. 11 then ye shall appoint you cities to
be cities of refuge for you, that the manslayer that killeth any person through error may flee
thither.

24115 וַנָּסָב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
first common plural 1) to turn, turn about or around or aside or back or towards, go
about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be
brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt,
make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn
oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change,
transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ;
1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn,
turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround,
encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב
Deut. 2:1 א וַנֵּפֶן וַנִּסַּע הַמִּדְבָּרָה, דֶּרֶךְ יַם־סוּף, כַּאֲשֶׁר דִּבֶּר יְהוָה, אֵלָי; וַנָּסָב אֶת־הַר־שֵׂעִיר,
יָמִים רַבִּים. {ס} 1 Then we turned, and took our journey into the wilderness by the
way to the Red Sea, as the LORD spoke unto me; and we compassed mount Seir many days. {S}

24116 וְנָסַב 8 Conjunctive waw | Verb - Niphal waw Consecutive Perfect -
third person masculine singular 1) to turn, turn about or around or aside or back or
towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn,
turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle
about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ;
1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn
about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about,
assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to
turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go
around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded
5437 סָבַב Num. 34:4f; Jos. 15:3, 10; 16:6; 18:14; 19:14; Jer. 31:39 ד וְנָסַב
לָכֶם הַגְּבוּל מִנֶּגֶב לְמַעֲלֵה עַקְרַבִּים, וְעָבַר צִנָה, והיה (וְהָיוּ) תּוֹצְאֹתָיו, מִנֶּגֶב לְקָדֵשׁ בַּרְנֵעַ; וְיָצָא חֲצַר־
אַדָּר, וְעָבַר עַצְמֹנָה. 4 and your border shall turn about southward of the ascent of

Akrabbim, and pass along to Zin; and the goings out thereof shall be southward of Kadesh-barnea; and it shall go forth to Hazar-addar, and pass along to Azmon;

24117 וְנָסֵב 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב

2 Chr. 14:6 ו וַיֹּאמֶר לִיהוּדָה נִבְנֶה אֶת־הֶעָרִים הָאֵלֶּה, וְנָסֵב חוֹמָה וּמִגְדָּלִים דְּלָתַיִם וּבְרִיחִים,
עוֹדֶנּוּ הָאָרֶץ לְפָנֵינוּ כִּי דָרַשְׁנוּ אֶת־יְהוָה אֱלֹהֵינוּ, דָּרַשְׁנוּ וַיָּנַח לָנוּ מִסָּבִיב; וַיִּבְנוּ, וַיַּצְלִיחוּ. {פ}

6 For he said unto Judah: 'Let us build these cities, and make about them walls, and towers, gates, and bars; the land is yet before us, because we have sought the LORD our God; we have sought Him, and He hath given us rest on every side.' So they built and prospered. {P}

24118 וְנִסְבְּאָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to drink heavily or largely, imbibe ; 1a) (Qal) ; 1a1) to imbibe ; 1a2) wine-bibber, drunkard (participle) (subst) 5433 סָבָא Isa. 56:12

יב אֵתָיוּ אֶקְחָה־יַיִן, וְנִסְבְּאָה שֵׁכָר; וְהָיָה כָזֶה יוֹם מָחָר, גָּדוֹל יֶתֶר מְאֹד. 12 'Come ye, I will fetch wine, and we will fill ourselves with strong drink; and to-morrow shall be as this day, and much more abundant.'

24119 וְנָסֵבָּה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב

1 Chronicles 13:3 ג וְנָסֵבָּה אֶת־אֲרוֹן אֱלֹהֵינוּ, אֵלֵינוּ: כִּי־לֹא דְרַשְׁנֻהוּ, בִּימֵי שָׁאוּל. 3 and let us bring back the ark of our God to us; for we sought not unto it in the days of Saul.'

24120 וְנָסְבָה 1 Conjunctive waw | Verb - Niphal Perfect - third person feminine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change,

transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב
Ezek. 41:7 ז וְרָחֲבָה וְנָסְבָה לְמַעְלָה לְמַעְלָה לַצְּלָעוֹת, כִּי מוּסַב־הַבַּיִת לְמַעְלָה לְמַעְלָה סָבִיב
סָבִיב לַבַּיִת--עַל־כֵּן רֹחַב־לַבַּיִת, לְמָעְלָה; וְכֵן הַתַּחְתּוֹנָה יַעֲלֶה עַל־הָעֶלְיוֹנָה, לַתִּיכוֹנָה. 7 And the side-chambers were broader as they wound about higher and higher; for the winding about of the house went higher and higher round about the house; therefore the breadth of the house continued upward; and so one went up from the lowest row to the highest by the middle.

24121 וְנָסַבּוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב
Jos. 7:9; Jer. 6:12 ט וְיִשְׁמְעוּ הַכְּנַעֲנִי, וְכֹל יֹשְׁבֵי הָאָרֶץ, וְנָסַבּוּ עָלֵינוּ, וְהִכְרִיתוּ אֶת־שְׁמֵנוּ מִן־
הָאָרֶץ; וּמַה־תַּעֲשֵׂה, לְשִׁמְךָ הַגָּדוֹל. 9 For when the Canaanites and all the inhabitants of the land hear of it, they will compass us round, and cut off our name from the earth; and what wilt Thou do for Thy great name?'

24122 וְנִסְגְּרָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to close, close up ; 1a3) closed up, closely joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ; 1b2) to be shut or closed ; 1c) (Piel) to shut up, deliver up ; 1d) (Pual) to be shut up ; 1e) (Hiphil) ; 1e1) to deliver up ; 1e2) to shut up, imprison 5462 סָגַר Neh. 6:10 י וַאֲנִי-
בָאתִי, בֵּית שְׁמַעְיָה בֶן-דְּלָיָה בֶּן-מְהֵיטַבְאֵל--וְהוּא עָצוּר; וַיֹּאמֶר נִוָּעֵד אֶל-בֵּית הָאֱלֹהִים אֶל-תּוֹךְ הַהֵיכָל,
וְנִסְגְּרָה דַּלְתוֹת הַהֵיכָל--כִּי בָּאִים לְהָרְגֶךָ, וְלַיְלָה בָּאִים לְהָרְגֶךָ. 10 And as for me, I went unto the house of Shemaiah the son of Delaiah the son of Mehetabel, who was shut up; and he said: 'Let us meet together in the house of God, within the temple, and let us shut the doors of the temple; for they will come to slay thee; yea, in the night will they come to slay thee.'

24123 וְנֻסוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3) to take flight, m depart, disappear ; 1a4) to fly (to the attack) on horseback ; 1b) (Polel) to drive at ; 1c) (Hithpolel) to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive hastily ; 1d3) to cause to disappear, hide 5127 נוּס Zech. 2:10 י הוֹי הוֹי, וְנֻסוּ מֵאֶרֶץ צָפוֹן--נְאֻם־
יְהוָה: כִּי כְּאַרְבַּע רוּחוֹת הַשָּׁמַיִם, פֵּרַשְׂתִּי אֶתְכֶם--נְאֻם־יְהוָה. 10 Ho, ho, flee then from the land of the north, saith the LORD; for I have spread you abroad as the four winds of the heaven, saith the LORD.

24124 וְנָסוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3) to take flight, m depart, disappear ; 1a4) to fly (to the attack) on horseback ; 1b) (Polel) to drive at ; 1c) (Hithpolel) to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive hastily ; 1d3) to cause to disappear, hide 5127 נוּס Lev. 26:36; Cant. 2:17; 4:6; Isa. 35:10 לו וְהַנִּשְׁאָרִים בָּכֶם--וְהֵבֵאתִי מֹרֶךְ בִּלְבָבָם, בְּאַרְצֹת אֹיְבֵיהֶם; וְרָדַף אֹתָם, קוֹל עָלֶה נִדָּף, וְנָסוּ מְנֻסַת-חֶרֶב וְנָפְלוּ, וְאֵין רֹדֵף. 36 And as for them that are left of you, I will send a faintness into their heart in the lands of their enemies; and the sound of a driven leaf shall chase them; and they shall flee, as one fleeth from the sword; and they shall fall when none pursueth.

24125 וְנָסוּרָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר Jdg. 19:11 יא הֵם עִם-יְבוּס, וְהַיּוֹם רַד מְאֹד; וַיֹּאמֶר הַנַּעַר אֶל-אֲדֹנָיו, לְכָה-נָּא וְנָסוּרָה אֶל-עִיר-הַיְבוּסִי הַזֹּאת--וְנָלִין בָּהּ. 11 When they were by Jebus--the day was far spent--the servant said unto his master: 'Come, I pray thee, and let us turn aside into this city of the Jebusites, and lodge in it.'

24126 וְנָסוֹג 1 Conjunctive waw | Verb - Niphal Infinitive Absolute 1) to move away, backslide, move, go, turn back ; 1a) (Qal) to backslide, prove recreant to ; 1b) (Hiphil) ; 1b1) to displace, move back ; 1b2) to remove, carry away ; 1d) (Hophal) to be driven back, be moved back 5253 נָסַג Isa. 59:13 יג פָּשֹׁעַ וְכַחֵשׁ בַּיהוָה, וְנָסוֹג מֵאַחַר אֱלֹהֵינוּ; דַּבֶּר-עֹשֶׁק וְסָרָה, הֹרוֹ וְהֹגוֹ מִלֵּב דִּבְרֵי-שָׁקֶר. 13 Transgressing and denying the LORD, and turning away from following our God, speaking oppression and perverseness, conceiving and uttering from the heart words of falsehood.

24127 וְנָסוֹעַ 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to pull out, pull up, set out, journey, remove, set forward, depart ; 1a) (Qal) ; 1a1) to pull out or up ; 1a2) to set out, depart ; 1a3) to journey, march ; 1a4) to set forth (of wind) ; 1b) (Niphal) to be pulled up, be removed, be plucked up ; 1c) (Hiphil) ; 1c1) to cause to set out, lead out, cause to spring up ; 1c2) to remove, quarry 5265 נָסַע Gen. 12:9 ט וַיִּסַּע אַבְרָם, הָלוֹךְ וְנָסוֹעַ הַנֶּגְבָּה. {פ} 9 And Abram journeyed, going on still toward the South. {P}

24128 וְנִסַּחְתֶּם 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to pull or tear away ; 1a) (Qal) to tear away, tear down ; 1b) (Niphal) to be torn away 5255 נָסַח Deut. 28:63 סג וְהָיָה כַּאֲשֶׁר-שָׂשׂ יְהוָה עֲלֵיכֶם, לְהֵיטִיב אֶתְכֶם וּלְהַרְבּוֹת אֶתְכֶם--כֵּן יָשִׂישׂ יְהוָה עֲלֵיכֶם, לְהַאֲבִיד אֶתְכֶם וּלְהַשְׁמִיד אֶתְכֶם; וְנִסַּחְתֶּם מֵעַל הָאֲדָמָה, אֲשֶׁר-אַתָּה בָא-שָׁמָּה לְרִשְׁתָּהּ. 63 And it shall come to pass, that as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to cause you to perish, and to destroy you; and ye shall be plucked from off the land whither thou goest in to possess it.

24129 וְנִסְכָּהּ 7 Conjunctive waw | Noun - masculine singular construct | third person feminine singular 1) drink offering, libation, molten image, something poured out ; 1a) drink offering ; 1b) molten images 5262 נֶסֶךְ Num. 28:10; 29:16, 22, 25, 28, 34, 38 י עֹלַת שַׁבַּת, בְּשַׁבַּתּוֹ, עַל-עֹלַת הַתָּמִיד, וְנִסְכָּהּ. {פ} 10 This is the burnt-offering of every sabbath, beside the continual burnt-offering, and the drink-offering thereof. {P}

24130 וְנִסְכֹּה 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) drink offering, libation, molten image, something poured out ; 1a) drink offering ; 1b) molten images 5262 נֶסֶךְ Lev. 23:13 יג וּמִנְחָתוֹ שְׁנֵי עֶשְׂרֹנִים סֹלֶת בְּלוּלָה בַשֶּׁמֶן, אִשֶּׁה לַיהוָה--רֵיחַ נִיחֹחַ; וְנִסְכֹּה יַיִן, רְבִיעִת הַהִין. 13 And the meal-offering thereof shall be two tenth parts of an ephah of fine flour mingled with oil, an offering made by fire unto the LORD for a sweet savour; and the drink-offering thereof shall be of wine, the fourth part of a hin.

24131 וְנִסְכֵּהֶם 1 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) drink offering, libation, molten image, something poured out ; 1a) drink offering ; 1b) molten images 5262 נֶסֶךְ Num. 29:33 לג וּמִנְחָתָם וְנִסְכֵּהֶם לַפָּרִים לָאֵילִם וְלַכְּבָשִׂים, בְּמִסְפָּרָם--כְּמִשְׁפָּטָם. 33 and their meal-offering and their drink-offerings for the bullocks, for the rams, and for the lambs, according to their number, after the ordinance;

24132 וְנִסְכּוֹ 5 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) drink offering, libation, molten image, something poured out ; 1a) drink offering ; 1b) molten images 5262 נֶסֶךְ Num. 15:24; 28:7, 9, 15, 24 כד וְהָיָה, אִם מֵעֵינֵי הָעֵדָה נֶעֶשְׂתָה לִשְׁגָגָה, וְעָשׂוּ כָל-הָעֵדָה פַּר בֶּן-בָּקָר אֶחָד לְעֹלָה לְרֵיחַ נִיחֹחַ לַיהוָה, וּמִנְחָתוֹ וְנִסְכּוֹ כַּמִּשְׁפָּט; וּשְׂעִיר-עִזִּים אֶחָד, לְחַטָּת. 24 then it shall be, if it be done in error by the congregation, it being hid from their eyes, that all the congregation shall offer one young bullock for a burnt-offering, for a sweet savour unto the LORD--with the meal-offering thereof, and the drink-offering thereof, according to the ordinance--and one he-goat for a sin-offering.

24133 וְנִסְכִּי 1 Conjunctive waw | Noun - masculine singular construct | first person common singular 1) drink offering, libation, molten image, something poured out ; 1a) drink offering ; 1b) molten images 5262 נֶסֶךְ Isa. 48:5 ה וָאַגִּיד לְךָ מֵאָז, בְּטֶרֶם תָּבוֹא הִשְׁמַעְתִּיךָ־־פֶּן־תֹּאמַר עָצְבִּי עָשָׂם, וּפִסְלִי וְנִסְכִּי צִוָּם. 5 Therefore I have declared it to thee from of old; before it came to pass I announced it to thee; lest thou shouldest say: 'Mine idol hath done them, and my graven image, and my molten image, hath commanded them.'

24134 וּנְסָכֶיהָ 1 Conjunctive waw | Noun - masculine plural construct | third person feminine singular 1) drink offering, libation, molten image, something poured out ; 1a) drink offering ; 1b) molten images 5262 נֶסֶךְ Num. 29:31 לא וּשְׂעִיר חַטָּאת, אֶחָד; מִלְּבַד עֹלַת הַתָּמִיד, מִנְחָתָהּ וּנְסָכֶיהָ. {ס} 31 and one he-goat for a sin-offering; beside the continual burnt-offering, the meal-offering thereof, and the drink-offerings thereof. {S}

24135 וְנִסְכֵּיהוֹן 1 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) something poured out, libation, drink offering, libation offering 5261 נְסַךְ Ezr. 7:17 יז כָּל־קֳבֵל דְּנָה אָסְפַּרְנָא תִקְנֵא בְּכַסְפָּא דְנָה, תּוֹרִין דִּכְרִין אִמְּרִין, וּמִנְחָתְהוֹן, וְנִסְכֵּיהוֹן; וּתְקָרֵב הִמּוֹ--עַל־מַדְבְּחָה, דִּי בֵּית אֱלָהֲכֹם דִּי בִירוּשְׁלֶם. 17 therefore thou shalt with all diligence buy with this money bullocks, rams, lambs, with their meal-offerings and their drink-offerings, and shalt offer them upon the altar of the house of your God which is in Jerusalem.

24136 וְנִסְכֵּיהֶם 15 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) drink offering, libation, molten image, something poured out ; 1a) drink offering ; 1b) molten images 5262 נֶ֫סֶךְ Lev. 23:18; Num. 6:15; 28:14, 31; 29:6, 11, 18f, 21, 24, 27, 30, 37; 2 Kings 16:15; 1 Chr. 29:21 יח וְהִקְרַבְתֶּם עַל־הַלֶּחֶם, שִׁבְעַת כְּבָשִׂים תְּמִימִם בְּנֵי שָׁנָה, וּפַר בֶּן־בָּקָר אֶחָד, וְאֵילִם שְׁנָיִם: יִהְיוּ עֹלָה, לַיהוָה, וּמִנְחָתָם וְנִסְכֵּיהֶם, אִשֵּׁה רֵיחַ־נִיחֹחַ לַיהוָה. 18 And ye shall present with the bread seven lambs without blemish of the first year, and one young bullock, and two rams; they shall be a burnt-offering unto the LORD, with their meal-offering, and their drink-offerings, even an offering made by fire, of a sweet savour unto the LORD.

24137 וּנְסָכִים 1 Conjunctive waw | Noun - masculine plural 1) drink offering, libation, molten image, something poured out ; 1a) drink offering ; 1b) molten images 5262 נֶ֫סֶךְ Lev. 23:37 לז אֵלֶּה מוֹעֲדֵי יְהוָה, אֲשֶׁר-תִּקְרְאוּ אֹתָם מִקְרָאֵי קֹדֶשׁ: לְהַקְרִיב אִשֶּׁה לַיהוָה, עֹלָה וּמִנְחָה זֶבַח וּנְסָכִים--דְּבַר-יוֹם בְּיוֹמוֹ. 37 These are the appointed seasons of the LORD, which ye shall proclaim to be holy convocations, to bring an offering made by fire unto the LORD, a burnt-offering, and a meal-offering, a sacrifice, and drink-offerings, each on its own day;

24138 וָנֶסֶךְ 1 Conjunctive waw | Noun - masculine singular 1) drink offering, libation, molten image, something poured out ; 1a) drink offering ; 1b) molten images 5262 נֶ֫סֶךְ Joel 1:13 יג חִגְרוּ וְסִפְדוּ הַכֹּהֲנִים, הֵילִילוּ מְשָׁרְתֵי מִזְבֵּחַ--בֹּאוּ לִינוּ בַשַּׂקִּים, מְשָׁרְתֵי אֱלֹהָי: כִּי נִמְנַע מִבֵּית אֱלֹהֵיכֶם, מִנְחָה וָנָסֶךְ. 13 Gird yourselves, and lament, ye priests, wail, ye ministers of the altar; come, lie all night in sackcloth, ye ministers of my God; for the meal-offering and the drink-offering is withholden from the house of your God.

24139 וָנֶסֶךְ 2 Conjunctive waw | Noun - masculine singular 1) drink offering, libation, molten image, something poured out ; 1a) drink offering ; 1b) molten images 5262 נֶ֫סֶךְ Joel 1:9; 2:14 ט הָכְרַת מִנְחָה וָנֶסֶךְ, מִבֵּית יְהוָה; אָבְלוּ, הַכֹּהֲנִים, מְשָׁרְתֵי, יְהוָה. 9 The meal-offering and the drink-offering is cut off from the house of the LORD; the priests mourn, even the LORD'S ministers.

24140 וְנֶסֶךְ 2 Conjunctive waw | Noun - masculine singular 1) drink offering, libation, molten image, something poured out ; 1a) drink offering ; 1b) molten images 5262 נֶ֫סֶךְ Exod. 29:40; 30:9 מ וְעִשָּׂרֹן סֹלֶת בָּלוּל בְּשֶׁמֶן כָּתִית, רֶבַע הַהִין, וְנֶסֶךְ, רְבִיעִת הַהִין יָיִן--לַכֶּבֶשׂ, הָאֶחָד. 40 And with the one lamb a tenth part of an ephah of fine flour mingled with the fourth part of a hin of beaten oil; and the fourth part of a hin of wine for a drink-offering.

24141 וְנִסְלַח 13 Conjunctive waw | Verb - Niphal waw Consecutive
Perfect - third person masculine singular 1) to forgive, pardon ; 1a) (Qal) to forgive,
pardon ; 1b) (Niphal) to be forgiven 5545 סָלַח Lev. 4:20, 26, 31, 35; 5:10,
13, 16, 18, 26; 19:22; Num. 15:25f, 28 כ וְעָשָׂה לַפָּר--כַּאֲשֶׁר עָשָׂה לְפַר הַחַטָּאת, כֵּן יַעֲשֶׂה־
לּוֹ; וְכִפֶּר עֲלֵהֶם הַכֹּהֵן, וְנִסְלַח לָהֶם. 20 Thus shall he do with the bullock; as he did with
the bullock of the sin-offering, so shall he do with this; and the priest shall make atonement
for them, and they shall be forgiven.
24142 וְנַסְנוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
first common plural 1) to flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3)
to take flight, m depart, disappear ; 1a4) to fly (to the attack) on horseback ; 1b) (Polel) to
drive at ; 1c) (Hithpolel) to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive
hastily ; 1d3) to cause to disappear, hide 5127 נוּס Jos. 8:5f ה וַאֲנִי,
וְכָל־הָעָם אֲשֶׁר אִתִּי, נִקְרַב, אֶל־הָעִיר; וְהָיָה, כִּי־יֵצְאוּ לִקְרָאתֵנוּ כַּאֲשֶׁר בָּרִאשֹׁנָה, וְנַסְנוּ, לִפְנֵיהֶם.
5 And I, and all the people that are with me, will approach unto the city; and it shall come to
pass, when they come out against us, as at the first, that we will flee before them.
24143 וְנַסֵּנִי 1 Conjunctive waw | Verb - Piel Imperative - masculine
singular | first person common singular 1) to test, try, prove, tempt, assay, put to the
proof or test ; 1a) (Piel) ; 1a1) to test, try ; 1a2) to attempt, assay, try ; 1a3) to test, try,
prove, tempt 5254 נָסָה Psalm 26:2 ב בְּחָנֵנִי יְהוָה וְנַסֵּנִי; צרופה
(צָרְפָה) כִלְיוֹתַי וְלִבִּי. 2 Examine me, O LORD, and try me; test my reins and my heart.
24144 וַנִּסַּע 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
first common plural 1) to pull out, pull up, set out, journey, remove, set forward, depart ;
1a) (Qal) ; 1a1) to pull out or up ; 1a2) to set out, depart ; 1a3) to journey, march ; 1a4) to
set forth (of wind) ; 1b) (Niphal) to be pulled up, be removed, be plucked up ; 1c) (Hiphil) ;
1c1) to cause to set out, lead out, cause to spring up ; 1c2) to remove, quarry 5265
נָסַע Deut. 1:19; 2:1 יט וַנִּסַּע מֵחֹרֵב, וַנֵּלֶךְ אֵת כָּל־הַמִּדְבָּר הַגָּדוֹל וְהַנּוֹרָא הַהוּא אֲשֶׁר
רְאִיתֶם דֶּרֶךְ הַר הָאֱמֹרִי, כַּאֲשֶׁר צִוָּה יְהוָה אֱלֹהֵינוּ, אֹתָנוּ; וַנָּבֹא, עַד קָדֵשׁ בַּרְנֵעַ. 19 And we
journeyed from Horeb, and went through all that great and dreadful wilderness which ye saw,
by the way to the hill-country of the Amorites, as the LORD our God commanded us; and we
came to Kadesh-barnea.
24145 וְנָסַע 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person masculine singular 1) to pull out, pull up, set out, journey, remove, set
forward, depart ; 1a) (Qal) ; 1a1) to pull out or up ; 1a2) to set out, depart ; 1a3) to journey,
march ; 1a4) to set forth (of wind) ; 1b) (Niphal) to be pulled up, be removed, be plucked
up ; 1c) (Hiphil) ; 1c1) to cause to set out, lead out, cause to spring up ; 1c2) to remove,
quarry 5265 נָסַע Num. 2:17; 10:18, 22, 25 יז וְנָסַע אֹהֶל־מוֹעֵד מַחֲנֵה
הַלְוִיִּם, בְּתוֹךְ הַמַּחֲנֹת; כַּאֲשֶׁר יַחֲנוּ כֵּן יִסָּעוּ, אִישׁ עַל־יָדוֹ לְדִגְלֵיהֶם. {ס} 17 Then the tent of
meeting, with the camp of the Levites, shall set forward in the midst of the camps; as they
encamp, so shall they set forward, every man in his place, by their standards. {S}
24146 וַנִּסְּעָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
first common plural | third person feminine singular 1) to pull out, pull up, set out,

journey, remove, set forward, depart ; 1a) (Qal) ; 1a1) to pull out or up ; 1a2) to set out, depart ; 1a3) to journey, march ; 1a4) to set forth (of wind) ; 1b) (Niphal) to be pulled up, be removed, be plucked up ; 1c) (Hiphil) ; 1c1) to cause to set out, lead out, cause to spring up ; 1c2) to remove, quarry 5265 נָסַע Ezr. 8:31 לא וַנִּסְעָה מִנְּהַר אַהֲוָא, בִּשְׁנֵים עָשָׂר לַחֹדֶשׁ הָרִאשׁוֹן--לָלֶכֶת, יְרוּשָׁלִָם; וְיַד־אֱלֹהֵינוּ, הָיְתָה עָלֵינוּ, וַיַּצִּילֵנוּ, מִכַּף אוֹיֵב וְאוֹרֵב עַל־הַדָּרֶךְ. 31 Then we departed from the river of Ahava on the twelfth day of the first month, to go unto Jerusalem; and the hand of our God was upon us, and He delivered us from the hand of the enemy and lier-in-wait by the way.

24147 וְנָסָעוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to pull out, pull up, set out, journey, remove, set forward, depart ; 1a) (Qal) ; 1a1) to pull out or up ; 1a2) to set out, depart ; 1a3) to journey, march ; 1a4) to set forth (of wind) ; 1b) (Niphal) to be pulled up, be removed, be plucked up ; 1c) (Hiphil) ; 1c1) to cause to set out, lead out, cause to spring up ; 1c2) to remove, quarry 5265 נָסַע Num. 9:21 x 2 כא וְיֵשׁ אֲשֶׁר-יִהְיֶה הֶעָנָן, מֵעֶרֶב עַד-בֹּקֶר, וְנַעֲלָה הֶעָנָן בַּבֹּקֶר, וְנָסָעוּ; אוֹ יוֹמָם וָלַיְלָה, וְנַעֲלָה הֶעָנָן וְנָסָעוּ. 21 And sometimes the cloud was from evening until morning; and when the cloud was taken up in the morning, they journeyed; or if it continued by day and by night, when the cloud was taken up, they journeyed.

24148 וְנָסְעוּ 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to pull out, pull up, set out, journey, remove, set forward, depart ; 1a) (Qal) ; 1a1) to pull out or up ; 1a2) to set out, depart ; 1a3) to journey, march ; 1a4) to set forth (of wind) ; 1b) (Niphal) to be pulled up, be removed, be plucked up ; 1c) (Hiphil) ; 1c1) to cause to set out, lead out, cause to spring up ; 1c2) to remove, quarry 5265 נָסַע Num. 10:5f, 17, 21; Jer. 31:24 ה וּתְקַעְתֶּם, תְּרוּעָה--וְנָסְעוּ, הַמַּחֲנוֹת, הַחֹנִים, קֵדְמָה. 5 And when ye blow an alarm, the camps that lie on the east side shall take their journey.

24149 וְנִסְפָּה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to sweep or snatch away, catch up, destroy, consume ; 1a) (Qal) ; 1a1) to be snatched away ; 1a2) to sweep or snatch away ; 1b) (Niphal) ; 1b1) to be swept away, be destroyed ; 1b2) to be caught up, be captured ; 1c) (Hiphil) to catch up, gather 5595 סָפָה 1 Sam. 26:10 י וַיֹּאמֶר דָּוִד חַי־יְהוָה, כִּי אִם־יְהוָה יִגֳּפֶנּוּ; אוֹ־יוֹמוֹ יָבוֹא וָמֵת, אוֹ בַמִּלְחָמָה יֵרֵד וְנִסְפָּה. 10 And David said: 'As the LORD liveth, nay, but the LORD shall smite him; or his day shall come to die; or he shall go down into battle, and be swept away.

24150 וְנִסְפְּחוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to join, attach to, join together ; 1a) (Qal) to join, attach to ; 1b) (Niphal) to attach oneself ; 1c) (Piel) joining (participle) ; 1d) (Pual) to be joined together, hold oneself together ; 1e) (Hithpael) to join oneself ; 2) (Piel) to cause a scab upon, smite with scab 5596 סָפַח Isa. 14:1 א כִּי יְרַחֵם יְהוָה אֶת־יַעֲקֹב, וּבָחַר עוֹד בְּיִשְׂרָאֵל, וְהִנִּיחָם, עַל־אַדְמָתָם; וְנִלְוָה הַגֵּר עֲלֵיהֶם, וְנִסְפְּחוּ עַל־בֵּית יַעֲקֹב. 1 For the LORD will have compassion on Jacob, and will yet choose Israel, and set them in their own land; and the stranger shall join himself with them, and they shall cleave to the house of Jacob.

24151 וַנְּסַפֶּר־ 1 וַנְּסַפֶּר־לוֹ Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first common plural v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe 5608 סָפַר Gen. 41:12
יב וְשָׁם אִתָּנוּ נַעַר עִבְרִי, עֶבֶד לְשַׂר הַטַּבָּחִים, וַנְּסַפֶּר־לוֹ, וַיִּפְתָּר־לָנוּ אֶת־חֲלֹמֹתֵינוּ: אִישׁ כַּחֲלֹמוֹ, פָּתָר.
12 And there was with us there a young man, a Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret.

24152 וּנְסַפְּרָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first common plural v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe 5608 סָפַר Jer. 51:10 י
הוֹצִיא יְהוָה, אֶת־צִדְקֹתֵינוּ; בֹּאוּ וּנְסַפְּרָה בְצִיּוֹן, אֶת־מַעֲשֵׂה יְהוָה אֱלֹהֵינוּ. {ס} 10 The LORD hath brought forth our victory; come, and let us declare in Zion the work of the LORD our God. {S}

24153 וְנַסְתָּה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3) to take flight, m depart, disappear ; 1a4) to fly (to the attack) on horseback ; 1b) (Polel) to drive at ; 1c) (Hithpolel) to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive hastily ; 1d3) to cause to disappear, hide 5127 נוּס 2 Kings 9:3
ג וְלָקַחְתָּ פַךְ־הַשֶּׁמֶן, וְיָצַקְתָּ עַל־רֹאשׁוֹ, וְאָמַרְתָּ כֹּה־אָמַר יְהוָה, מְשַׁחְתִּיךָ לְמֶלֶךְ אֶל־יִשְׂרָאֵל; וּפָתַחְתָּ הַדֶּלֶת וְנַסְתָּה, וְלֹא תְחַכֶּה. 3 Then take the vial of oil, and pour it on his head, and say: Thus saith the LORD: I have anointed thee king over Israel. Then open the door, and flee, and tarry not.'

24154 וְנַסְתֶּם 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3) to take flight, m depart, disappear ; 1a4) to fly (to the attack) on horseback ; 1b) (Polel) to drive at ; 1c) (Hithpolel) to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive hastily ; 1d3) to cause to disappear, hide 5127 נוּס Lev. 26:17; Zech. 14:5
יז וְנָתַתִּי פָנַי בָּכֶם, וְנִגַּפְתֶּם לִפְנֵי אֹיְבֵיכֶם; וְרָדוּ בָכֶם שֹׂנְאֵיכֶם, וְנַסְתֶּם וְאֵין-רֹדֵף אֶתְכֶם. 17 And I will set My face against you, and ye shall be smitten before your enemies; they that hate you shall rule over you; and ye shall flee when none pursueth you.

24155 וְנִסְתָּר 1 וְיִסָּתֵרkethib; Conjunctive waw | Verb - Niphal Perfect - third person masculine singular qere 1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully 5641 סָתֵר Prov. 22:3 ג עָרוּם, רָאָה רָעָה ויסתר (וְנִסְתָּר) ; וּפְתָיִים, עָבְרוּ וְנֶעֱנָשׁוּ. 3 A prudent man seeth the evil, and hideth himself; but the thoughtless pass on, and are punished.

24156 וְנִסְתְּרָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully 5641 סָתַר Num. 5:13 יג וְשָׁכַב אִישׁ אֹתָהּ, שִׁכְבַת-זֶרַע, וְנֶעְלַם מֵעֵינֵי אִישָׁהּ, וְנִסְתְּרָה וְהִיא נִטְמָאָה; וְעֵד אֵין בָּהּ, וְהִוא לֹא נִתְפָּשָׂה. 13 and a man lie with her carnally, and it be hid from the eyes of her husband, she being defiled secretly, and there be no witness against her, neither she be taken in the act;

24157 וְנִסְתַּרְתָּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine singular 1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully 5641 סָתַר 1 Kings 17:3 ג לֵךְ מִזֶּה, וּפָנִיתָ לְּךָ קֵדְמָה; וְנִסְתַּרְתָּ בְּנַחַל כְּרִית, אֲשֶׁר עַל־פְּנֵי הַיַּרְדֵּן. 3 'Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that is before the Jordan.

24158 וְנִסְתַּרְתִּי 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first person common singular 1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully 5641 סָתַר 1 Sam. 20:5 ה וַיֹּאמֶר דָּוִד אֶל־יְהוֹנָתָן, הִנֵּה־חֹדֶשׁ מָחָר, וְאָנֹכִי יָשֹׁב־אֵשֵׁב עִם־הַמֶּלֶךְ, לֶאֱכוֹל; וְשִׁלַּחְתַּנִי וְנִסְתַּרְתִּי בַשָּׂדֶה, עַד הָעֶרֶב הַשְּׁלִשִׁית. 5 And David said unto Jonathan: 'Behold, to-morrow is the new moon, when I should sit with the king to eat; so let me go, that I may hide myself in the field unto the third day at even.

24159 וַנַּעֲבֹד 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד Jdg. 10:10; 1 Sam. 12:10 י וַיִּזְעֲקוּ בְּנֵי יִשְׂרָאֵל, אֶל־יְהוָה לֵאמֹר: חָטָאנוּ לָךְ--וְכִי עָזַבְנוּ אֶת־אֱלֹהֵינוּ, וַנַּעֲבֹד אֶת־הַבְּעָלִים. {פ} 10 And the children of Israel cried unto the LORD, saying: 'We have sinned against Thee, in that we have forsaken our God, and have served the Baalim.' {P}

24160 וְנַעַבְדָה 3 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ;

1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד Exod. 14:12; Deut. 13:7,
14 יב הֲלֹא־זֶה הַדָּבָר, אֲשֶׁר דִּבַּרְנוּ אֵלֶיךָ בְמִצְרַיִם לֵאמֹר, חֲדַל מִמֶּנּוּ, וְנַעַבְדָה אֶת־מִצְרָיִם: כִּי
טוֹב לָנוּ עֲבֹד אֶת־מִצְרַיִם, מִמֻּתֵנוּ בַּמִּדְבָּר. 12 Is not this the word that we spoke unto thee in Egypt, saying: Let us alone, that we may serve the Egyptians? For it were better for us to serve the Egyptians, than that we should die in the wilderness.'

24161 וְנַעַבְדֶךָּ 4 Conjunctive waw | Verb - Qal Imperfect - first person common plural | suffix 2nd person masculine singular cohortative in meaning, but no unique form for cohortative 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה 1 Sam. 11:1; 12:10; 1 Kings
12:4; 2 Chr. 10:4 א וַיַּעַל, נָחָשׁ הָעַמּוֹנִי, וַיִּחַן, עַל־יָבֵישׁ גִּלְעָד; וַיֹּאמְרוּ כָּל־אַנְשֵׁי יָבֵישׁ, אֶל־נָחָשׁ,
כְּרָת־לָנוּ בְרִית, וְנַעַבְדֶךָּ. 1 Then Nahash the Ammonite came up, and encamped against Jabesh-gilead; and all the men of Jabesh said unto Nahash: 'Make a covenant with us, and we will serve thee.'

24162 וְנָעָבְדֵם 1 Conjunctive waw | Verb - Hophal Imperfect Cohortative - first common plural | third person masculine plural 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד
Deut. 13:3 ג וּבָא הָאוֹת וְהַמּוֹפֵת, אֲשֶׁר־דִּבֶּר אֵלֶיךָ לֵאמֹר: נֵלְכָה אַחֲרֵי אֱלֹהִים אֲחֵרִים, אֲשֶׁר
לֹא־יְדַעְתָּם־־וְנָעָבְדֵם. 3 and the sign or the wonder come to pass, whereof he spoke unto thee--saying: 'Let us go after other gods, which thou hast not known, and let us serve them';

24163 וְנֶעֱבַדְתֶּם 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד
Ezek. 36:9 ט כִּי, הִנְנִי אֲלֵיכֶם; וּפָנִיתִי אֲלֵיכֶם, וְנֶעֱבַדְתֶּם וְנִזְרַעְתֶּם. 9 For, behold, I am for you, and I will turn unto you, and ye shall be tilled and sown;

24164 וַנַּעֲבֹר 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Deut. 2:8 x 2, 13 ח וַנַּעֲבֹר מֵאֵת אַחֵינוּ בְנֵי־עֵשָׂו, הַיֹּשְׁבִים בְּשֵׂעִיר, מִדֶּרֶךְ הָעֲרָבָה, מֵאֵילַת וּמֵעֶצְיֹן גָּבֶר; {ס} וַנֵּפֶן, וַנַּעֲבֹר, דֶּרֶךְ, מִדְבַּר מוֹאָב. 8 So we passed by from our brethren the children of Esau, that dwell in Seir, from the way of the Arabah, from Elath and from Ezion-geber. {S} And we turned and passed by the way of the wilderness of Moab.

24165 וְנַעֲבֹרָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Isa. 51:23 כג וְשַׂמְתִּיהָ בְּיַד־מוֹגַיִךְ, אֲשֶׁר־אָמְרוּ לְנַפְשֵׁךְ שְׁחִי וְנַעֲבֹרָה; וַתָּשִׂימִי כָאָרֶץ גֵּוֵךְ, וְכַחוּץ לַעֹבְרִים. {פ} 23 And I will put it into the hand of them that afflict thee; that have said to thy soul: 'Bow down, that we may go over'; and thou hast laid thy back as the ground, and as the street, to them that go over. {P}

24166 וְנַעְבְּרָה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר 1 Sam. 14:1, 6 א וַיְהִי הַיּוֹם, וַיֹּאמֶר יוֹנָתָן בֶּן־שָׁאוּל אֶל־הַנַּעַר נֹשֵׂא כֵלָיו, לְכָה וְנַעְבְּרָה אֶל־מַצַּב פְּלִשְׁתִּים, אֲשֶׁר מֵעֵבֶר הַלָּז; וּלְאָבִיו, לֹא הִגִּיד. 1 Now it fell upon a day, that Jonathan the son of Saul said unto the young man that bore his armour: 'Come and let us go over to the Philistines' garrison, that is on yonder side. But he told not his father.

24167 וְנֹעַדְתִּי 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first person common singular 1) to fix, appoint, assemble, meet, set, betroth; 1a)(Qal) to appoint, assign, designate ; 1b) (Niphal) ; 1b1) to meet ; 1b2) to meet by appointment ; 1b3) to gather, assemble by appointment ; 1c) (Hiphil) to cause to meet ; 1d) (Hophal) to be set, be placed before, be fixed 3259 יָעַד Exodus 29:43 מג וְנֹעַדְתִּי שָׁמָּה, לִבְנֵי יִשְׂרָאֵל; וְנִקְדַּשׁ, בִּכְבֹדִי. 43 And there I will meet with the children of Israel; and [the Tent] shall be sanctified by My glory.

24168 וְנֹעָה 3 Conjunctive waw | Noun proper - feminine singular Noah = |motion|; 1)one of the 5 daughters of Zelophehad in the time of the exodus 5270 נֹעָה Num. 26:33; 36:11; Jos. 17:3 לג וּצְלָפְחָד בֶּן-חֵפֶר, לֹא-הָיוּ לוֹ בָּנִים--כִּי אִם-בָּנוֹת: וְשֵׁם, בְּנוֹת צְלָפְחָד--מַחְלָה וְנֹעָה, חָגְלָה מִלְכָּה וְתִרְצָה. 33 And Zelophehad the son of Hepher had no sons, but daughters; and the names of the daughters of Zelophehad were Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

24169 וְנָעוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble ; 1a) (Qal) ; 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable ; 1a2) to totter, go tottering ; 1a2a) vagabond (participle) ; 1b) (Niphal) to be tossed about or around ; 1c) (Hiphil) ; 1c1) to toss about ; 1c2) to shake, cause to totter ; 1c3) to shake, disturb ; 1c4) to cause to wander 5128 נ֫וּעַ Isa. 19:1; Amos 4:8; 8:12 א מַשָּׂא, מִצְרָיִם: הִנֵּה יְהוָה רֹכֵב עַל־עָב קַל, וּבָא מִצְרַיִם, וְנָעוּ אֱלִילֵי מִצְרַיִם מִפָּנָיו, וּלְבַב מִצְרַיִם יִמַּס בְּקִרְבּוֹ. 1 The burden of Egypt. Behold, the LORD rideth upon a swift cloud, and cometh unto Egypt; and the idols of Egypt shall be moved at His presence, and the heart of Egypt shall melt within it.

24170 וְנַעֲוֵה־ 1 וְנַעֲוֵה־לֵב Conjunctive waw | Verb - Niphal Participle - masculine singular construct 1) to bend, twist, distort ; 1a) (Niphal) to be bent, be bowed down, be twisted, be perverted ; 1b) (Piel) to twist, distort ; 1c) (Hiphil) to do perversely ; 2) to commit iniquity, do wrong, pervert ; 2a) (Qal) to do wrong, commit iniquity ; 2b) (Hiphil) to commit iniquity 5753 עָוָה Prov. 12:8 ח

לְפִי-שִׂכְלוֹ, יְהֻלַּל-אִישׁ; וְנַעֲוֵה-לֵב, יִהְיֶה לָבוּז.   8 A man shall be commended according to his intelligence; but he that is of a distorted understanding shall be despised.

24171   וְנֶעֱזָב   1   Conjunctive waw | Verb - Niphal Participle - masculine singular   1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair   5800   עָזַב   Isa. 27:10

10   י כִּי עִיר בְּצוּרָה, בָּדָד, נָוֶה, מְשֻׁלָּח וְנֶעֱזָב כַּמִּדְבָּר; שָׁם יִרְעֶה עֵגֶל וְשָׁם יִרְבָּץ, וְכִלָּה סְעִפֶיהָ. For the fortified city is solitary, a habitation abandoned and forsaken, like the wilderness; there shall the calf feed, and there shall he lie down, and consume the branches thereof.

24172   וְנֶעֱזָרְתִּי   1   Conjunctive waw | Verb - Niphal Perfect - first person common singular   1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be helped ; 1c) (Hiphil) to help   5826   עָזַר   Psalm 28:7   ז יְהוָה, עֻזִּי וּמָגִנִּי-- בּוֹ בָטַח לִבִּי, וְנֶעֱזָרְתִּי: וַיַּעֲלֹז לִבִּי; וּמִשִּׁירִי אֲהוֹדֶנּוּ.   7 The LORD is my strength and my shield, in Him hath my heart trusted, and I am helped; {N} therefore my heart greatly rejoiceth, and with my song will I praise Him.

24173   וּנְעִיאֵל   1   Conjunctive waw | Noun proper - feminine singular   Neiel = |moved by God|; 1) a place on the border of the territory of Asher   5272   נְעִיאֵל   Jos. 19:27   כז וְשָׁב מִזְרַח הַשֶּׁמֶשׁ, בֵּית דָּגֹן, וּפָגַע בִּזְבֻלוּן וּבְגֵי יִפְתַּח־אֵל צָפוֹנָה בֵּית הָעֵמֶק, וּנְעִיאֵל; וְיָצָא אֶל־כָּבוּל, מִשְּׂמֹאל.   27 And it turned toward the sunrising to Beth-dagon, and reached to Zebulun and to the valley of Iphtahel northward at Beth-emek and Neiel; and it went out to Cabul on the left hand,

24174   וְנָעִים   1   Conjunctive waw | Adjective - masculine singular   1) pleasant, delightful, sweet, lovely, agreeable ; 1a) delightful ; 1b) lovely, beautiful (physical); 2) singing, sweetly sounding, musical   5273   נָעִים   Prov. 24:4   ד וּבְדַעַת, חֲדָרִים יִמָּלְאוּ-- כָּל-הוֹן יָקָר וְנָעִים.   4 And by knowledge are the chambers filled with all precious and pleasant riches.

24175   וּנְעִים   1   Conjunctive waw | Adjective - masculine singular construct   1) pleasant, delightful, sweet, lovely, agreeable ; 1a) delightful ; 1b) lovely, beautiful (physical); 2) singing, sweetly sounding, musical   5273   נָעִים   2 Sam. 23:1   א וְאֵלֶּה דִּבְרֵי דָוִד, הָאַחֲרֹנִים: נְאֻם דָּוִד בֶּן־יִשַׁי, וּנְאֻם הַגֶּבֶר הֻקַם עָל־־מְשִׁיחַ אֱלֹהֵי יַעֲקֹב, וּנְעִים זְמִרוֹת יִשְׂרָאֵל.   1 Now these are the last words of David: The saying of David the son of Jesse, and the saying of the man raised on high, the anointed of the God of Jacob, and the sweet singer of Israel:

24176   וַנַּעַל   1   Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural   1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Deut. 3:1 א וַנֵּפֶן וַנַּעַל, דֶּרֶךְ הַבָּשָׁן; וַיֵּצֵא עוֹג מֶלֶךְ־הַבָּשָׁן לִקְרָאתֵנוּ הוּא וְכָל־עַמּוֹ, לַמִּלְחָמָה--אֶדְרֶעִי. 1 Then we turned, and went up the way to Bashan; and Og the king of Bashan came out against us, he and all his people, unto battle at Edrei.

24177 וְנָעַל 1 Conjunctive waw | Verb - Qal Perfect - third person masculine singular 1) to bar, lock, bolt ; 1a) (Qal) to bar, lock, bolt ; 2) to furnish with sandals, shoe ; 2a) (Qal) to shoe; 2b) (Hiphil) to give sandals 5274 נָעַל Jdg. 3:23 כג וַיֵּצֵא אֵהוּד, הַמִּסְדְּרוֹנָה; וַיִּסְגֹּר דַּלְתוֹת הָעֲלִיָּה, בַּעֲדוֹ--וְנָעָל. 23 Then Ehud went forth into the porch, and shut the doors of the upper chamber upon him, and locked them.

24178 וְנָעַל 1 Conjunctive waw | Verb - Qal Imperative masucline singular 1) to bar, lock, bolt ; 1a) (Qal) to bar, lock, bolt ; 2) to furnish with sandals, shoe ; 2a) (Qal) to shoe; 2b) (Hiphil) to give sandals 5274 נָעַל 2 Sam. 13:17; (cf 2 Sam. 13:17) יז וַיִּקְרָא, אֶת־נַעֲרוֹ מְשָׁרְתוֹ, וַיֹּאמֶר, שִׁלְחוּ־נָא אֶת־זֹאת מֵעָלַי הַחוּצָה; וּנְעֹל הַדֶּלֶת, אַחֲרֶיהָ. 17 Then he called his servant that ministered unto him, and said: 'Put now this woman out from me, and bolt the door after her.'--

24179 וְנָעַל 1 Conjunctive waw | verb - Qal Perfect - third person masculine singular 1) to bar, lock, bolt ; 1a) (Qal) to bar, lock, bolt ; 2) to furnish with sandals, shoe ; 2a) (Qal) to shoe; 2b) (Hiphil) to give sandals 5274 נָעַל 2 Sam. 13:18; (cf 2 Sam. 13:17) יח וְעָלֶיהָ כְּתֹנֶת פַּסִּים, כִּי כֵן תִּלְבַּשְׁןָ בְנוֹת־הַמֶּלֶךְ הַבְּתוּלֹת מְעִילִים; וַיֹּצֵא אוֹתָהּ מְשָׁרְתוֹ הַחוּץ, וְנָעַל הַדֶּלֶת אַחֲרֶיהָ. 18 Now she had a garment of many colours upon her; for with such robes were the king's daughters that were virgins apparelled.--And his servant brought her out, and bolted the door after her.

24180 וּנְעֹל 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to bar, lock, bolt ; 1a) (Qal) to bar, lock, bolt ; 2) to furnish with sandals, shoe ; 2a) (Qal) to shoe; 2b) (Hiphil) to give sandals 5274 נָעַל 2 Sam. 13:17 יז וַיִּקְרָא, אֶת־נַעֲרוֹ מְשָׁרְתוֹ, וַיֹּאמֶר, שִׁלְחוּ־נָא אֶת־זֹאת מֵעָלַי הַחוּצָה; וּנְעֹל הַדֶּלֶת, אַחֲרֶיהָ. 17 Then he called his servant that ministered unto him, and said: 'Put now this woman out from me, and bolt the door after her.'--

24181 וְנַעֲלָה 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against,

take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Num. 9:21 x
2 כא וְיֵשׁ אֲשֶׁר-יִהְיֶה הֶעָנָן, מֵעֶרֶב עַד-בֹּקֶר, וְנַעֲלָה הֶעָנָן בַּבֹּקֶר, וְנָסָעוּ; אוֹ יוֹמָם וָלַיְלָה, וְנַעֲלָה
הֶעָנָן וְנָסָעוּ. 21 And sometimes the cloud was from evening until morning; and when the cloud was taken up in the morning, they journeyed; or if it continued by day and by night, when the cloud was taken up, they journeyed.

24182 וְנַעֲלֶה 7 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Genesis 35:3; Jdg. 18:9;
Isa. 2:3; Jer. 6:4f; 31:6; Mic. 4:2 ג וְנָקוּמָה וְנַעֲלֶה, בֵּית־אֵל; וְאֶעֱשֶׂה־שָּׁם מִזְבֵּחַ, לָאֵל הָעֹנֶה
אֹתִי בְּיוֹם צָרָתִי, וַיְהִי עִמָּדִי, בַּדֶּרֶךְ אֲשֶׁר הָלָכְתִּי. 3 and let us arise, and go up to Beth-el; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went.'

24183 וּנְעָלוֹת 1 Conjunctive waw | Noun - feminine plural 1) sandal, shoe 5275 נַ֫עַל Jos. 9:5 ה וּנְעָלוֹת בָּלוֹת וּמְטֻלָּאוֹת בְּרַגְלֵיהֶם,
וּשְׂלָמוֹת בָּלוֹת עֲלֵיהֶם; וְכֹל לֶחֶם צֵידָם, יָבֵשׁ הָיָה נִקֻּדִים. 5 and worn shoes and clouted upon their feet, and worn garments upon them; and all the bread of their provision was dry and was become crumbs.

24184 וְנַעֲלֵיכֶם 1 Conjunctive waw | Noun - feminine plural construct | second person masculine plural 1) sandal, shoe 5275 נַ֫עַל Ezek.
24:23 כג וּפְאֵרְכֶם עַל־רָאשֵׁיכֶם, וְנַעֲלֵיכֶם בְּרַגְלֵיכֶם--לֹא תִסְפְּדוּ, וְלֹא תִבְכּוּ; וּנְמַקֹּתֶם,
בַּעֲוֺנֹתֵיכֶם, וּנְהַמְתֶּם, אִישׁ אֶל־אָחִיו. 23 and your tires shall be upon your heads, and your shoes upon your feet; ye shall not make lamentation nor weep; but ye shall pine away in your iniquities, and moan one toward another.

24185 וּנְעָלֶיךָ 1 Conjunctive waw | Noun - feminine plural construct | second person masculine singular 1) sandal, shoe 5275 נַ֫עַל Ezek.
24:17 יז הֵאָנֵק דֹּם, מֵתִים אֵבֶל לֹא־תַעֲשֶׂה--פְּאֵרְךָ חֲבוֹשׁ עָלֶיךָ, וּנְעָלֶיךָ תָּשִׂים בְּרַגְלֶיךָ; וְלֹא
תַעְטֶה עַל־שָׂפָם, וְלֶחֶם אֲנָשִׁים לֹא תֹאכֵל. 17 Sigh in silence; make no mourning for the dead, bind thy headtire upon thee, and put thy shoes upon thy feet, and cover not thine upper lip, and eat not the bread of men.'

24186 וּנְעָלֵינוּ 1 Conjunctive waw | Noun - feminine plural construct |
first person common plural 1) sandal, shoe 5275 נַ֫עַל Jos. 9:13
יג וְאֵלֶּה נֹאדוֹת הַיַּיִן אֲשֶׁר מִלֵּאנוּ חֲדָשִׁים, וְהִנֵּה הִתְבַּקָּעוּ; וְאֵלֶּה שַׂלְמוֹתֵינוּ, וּנְעָלֵינוּ, בָּלוּ, מֵרֹב הַדֶּרֶךְ
מְאֹד. 13 And these wine-skins, which we filled, were new; and, behold, they are rent.
And these our garments and our shoes are worn by reason of the very long journey.'
24187 וְנַעַלְךָ 2 Conjunctive waw | Noun - feminine singular construct |
second person masculine singular 1) sandal, shoe 5275 נַ֫עַל Deut.
29:4; Isa. 20:2 ד וָאוֹלֵךְ אֶתְכֶם אַרְבָּעִים שָׁנָה, בַּמִּדְבָּר; לֹא־בָלוּ שַׂלְמֹתֵיכֶם מֵעֲלֵיכֶם, וְנַעַלְךָ
לֹא־בָלְתָה מֵעַל רַגְלֶךָ. 4 And I have led you forty years in the wilderness; your clothes
are not waxen old upon you, and thy shoe is not waxen old upon thy foot.
24188 וְנֶעְלַם 5 Conjunctive waw | Verb - Niphal waw Consecutive Perfect
- third person masculine singular 1) to conceal, hide, be hidden, be concealed, be secret ;
1a) (Qal) secret (participle) ; 1b) (Niphal) ; 1b1) to be concealed ; 1b2) concealed,
dissembler (participle) ; 1c) (Hiphil) to conceal, hide ; 1d) (Hithpael) to hide oneself
5956 עָלַם Lev. 4:13; 5:2ff; Num. 5:13 יג וְאִם כָּל־עֲדַת יִשְׂרָאֵל, יִשְׁגּוּ, וְנֶעְלַם
דָּבָר, מֵעֵינֵי הַקָּהָל; וְעָשׂוּ אַחַת מִכָּל־מִצְוֺת יְהוָה, אֲשֶׁר לֹא־תֵעָשֶׂינָה־־וְאָשֵׁמוּ. 13 And if the
whole congregation of Israel shall err, the thing being hid from the eyes of the assembly, and
do any of the things which the LORD hath commanded not to be done, and are guilty:
24189 וְנֶעֶלְמָה 1 Conjunctive waw | Verb - Niphal Perfect - third person
feminine singular 1) to conceal, hide, be hidden, be concealed, be secret ; 1a) (Qal)
secret (participle) ; 1b) (Niphal) ; 1b1) to be concealed ; 1b2) concealed, dissembler
(participle) ; 1c) (Hiphil) to conceal, hide ; 1d) (Hithpael) to hide oneself 5956
עָלַם Job 28:21 כא וְנֶעֶלְמָה, מֵעֵינֵי כָל-חָי; וּמֵעוֹף הַשָּׁמַיִם נִסְתָּרָה. 21 Seeing
it is hid from the eyes of all living, and kept close from the fowls of the air.
24190 וָנָעַם 1 Conjunctive waw | Noun proper - masculine singular
Naam = |pleasantness|; 1)one of the sons of Caleb and grandson of Jephunneh 5277
נָ֫עַם 1 Chr. 4:15 טו וּבְנֵי כָּלֵב בֶּן־יְפֻנֶּה, עִירוּ אֵלָה וָנָעַם; וּבְנֵי אֵלָה, וּקְנַז. 15
And the sons of Caleb the son of Jephunneh: Iru, Elah, and Naam; and the sons of Elah: Kenaz.
24191 וְנַעֲמָה 1 Conjunctive waw | Noun proper - feminine singular
Naamah = |loveliness| ; n pr f ; 1) daughter of Lamech by his wife Zillah and sister of Tubal-
cain in the days before the flood ; 2) the Ammonite wife ofSolomon and mother of king
Rehoboam of Judah ; n pr f loc ; 3) a town in the lowlands of Judah in Philistia 5279
נַעֲמָה Jos. 15:41 מא וּגְדֵרוֹת, בֵּית־דָּגוֹן וְנַעֲמָה וּמַקֵּדָה: עָרִים שֵׁשׁ־עֶשְׂרֵה,
וְחַצְרֵיהֶן. {ס} 41 and Gederoth, Beth-dagon, and Naamah, and Makkedah; sixteen cities
with their villages. {S}
24192 וַנַּעֲמִיד 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - first common plural 1) to stand, remain, endure, takeone's stand ; 1a)
(Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand,
present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or
doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4)
to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be

erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975
עָמַד Neh. 4:3/9 ג וַנִּתְפַּלֵּל, אֶל־אֱלֹהֵינוּ; וַנַּעֲמִיד מִשְׁמָר עֲלֵיהֶם יוֹמָם וָלַיְלָה, מִפְּנֵיהֶם.
3 But we made our prayer unto our God, and set a watch against them day and night, because of them.

24193 וְנַעֲמָן 5 Conjunctive waw | Noun proper - masculine singular
Naaman = |pleasantness|; 1) son of Bela of the family of Benjamin; he was among the family of Jacob that went down to Egypt; 2) commander-in-chief of the army ofSyria; stricken with leprosy he went to Elisha, eventually followed his instructions, and was cured 5283
נַעֲמָן Gen. 46:21; Num. 26:40; 2 Kings 5:1; 1 Chr. 8:4, 7 כא וּבְנֵי בִנְיָמִן, בֶּלַע וָבֶכֶר
וְאַשְׁבֵּל, גֵּרָא וְנַעֲמָן, אֵחִי וָרֹאשׁ; מֻפִּים וְחֻפִּים, וָאָרְדְּ. 21 And the sons of Benjamin: Bela, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard.

24194 וְנֶעֱנָשׁוּ 1 Conjunctive waw | Verb - Niphal Perfect - third common plural 1) to fine, amerce, punish, condemn, mulct ; 1a) (Qal) to fine, punish ; 1b) (Niphal) to be fined, be punished, be mulcted 6064 עָנַשׁ Prov. 22:3
ג עָרוּם, רָאָה רָעָה ויסתר (וְנִסְתָּר); וּפְתָיִים, עָבְרוּ וְנֶעֱנָשׁוּ. 3 A prudent man seeth the evil, and hideth himself; but the thoughtless pass on, and are punished.

24195 וַנָּעֻפָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural | third person feminine singular v ; 1) to fly, fly about, fly away ; 1a)(Qal) ; 1a1) to fly, hover ; 1a2) to fly away ; 1b) (Hiphil) to cause to fly, light upon ; 1c) (Polel) ; 1c1) to fly about or to and fro ; 1c2) to cause to fly to and fro, brandish ; 1d) (Hithpolel) to fly away ; 2) (Qal) to cover, be dark ; n f ; 3) gloom 5774 עוּף
Psalm 90:10 י יְמֵי-שְׁנוֹתֵינוּ בָהֶם שִׁבְעִים שָׁנָה, וְאִם בִּגְבוּרֹת שְׁמוֹנִים שָׁנָה-- וְרָהְבָּם, עָמָל וָאָוֶן: כִּי-גָז חִישׁ, וַנָּעֻפָה. 10 The days of our years are threescore years and ten, or even by reason of strength fourscore ears; {N} yet is their pride but travail and vanity; {N} for it is speedily gone, and we fly away.

24196 וְנֶעְקַשׁ 1 Conjunctive waw | Verb - Niphal Participle - masculine singular 1) to be perverse, twist, pervert, make crooked, prove perverse, declare perverse ; 1a) (Niphal) to be crooked ; 1b) (Piel) to twist, distort, pervert, make crooked ; 1c) (Hiphil) to declare crooked ; 1d) (Qal) perverse 6140 עָקַשׁ Prov. 28:18
יח הוֹלֵךְ תָּמִים, יִוָּשֵׁעַ; וְנֶעְקַשׁ דְּרָכַיִם, יִפּוֹל בְּאֶחָת. 18 Whoso walketh uprightly shall be saved; but he that is perverse in his ways shall fall at once.

24197 וָנָעַר 1 Conjunctive waw | Noun - masculine singular 1) a boy, lad, servant, youth, retainer ; 1a) boy, lad, youth ; 1b) servant, retainer 5288
נַ֫עַר Jer. 51:22 כב וְנִפַּצְתִּי בְךָ אִישׁ וְאִשָּׁה, וְנִפַּצְתִּי בְךָ זָקֵן וָנָעַר; וְנִפַּצְתִּי בְךָ, בָּחוּר וּבְתוּלָה. 22 And with thee will I shatter man and woman, and with thee will I shatter the old man and the youth, and with thee will I shatter the young man and the maid;

24198 וְנַעַר 5 Conjunctive waw | Noun - masculine singular 1) a boy, lad, servant, youth, retainer ; 1a) boy, lad, youth ; 1b) servant, retainer 5288 נַ֫עַר Deut. 28:50; 1 Sam. 20:35; Prov. 29:15; Isa. 10:19; 11:6 נ גּוֹי, עַז פָּנִים, אֲשֶׁר
לֹא־יִשָּׂא פָנִים לְזָקֵן, וְנַעַר לֹא יָחֹן. 50 a nation of fierce countenance, that shall not regard the person of the old, nor show favour to the young.

24199 וְנִעֵר 1 Conjunctive waw | Verb - Piel Perfect - third person masculine singular 1) to shake, shake out or off ; 1a) (Qal) to shake out, show emptiness ; 1b) (Niphal) ; 1b1) to be shaken ; 1b2) to shake oneself ; 1c) (Piel) to shake off or out ; 1d) (Hithpael) to shake oneself 5287 נָעַר Psalm 136:15 טו
וְנִעֵר פַּרְעֹה וְחֵילוֹ בְיַם-סוּף: כִּי לְעוֹלָם חַסְדּוֹ. 15 But overthrew Pharaoh and his host in the Red Sea, for His mercy endureth for ever.

24200 וְנֹעֵר 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to shake, shake out or off ; 1a) (Qal) to shake out, show emptiness ; 1b) (Niphal) ; 1b1) to be shaken ; 1b2) to shake oneself ; 1c) (Piel) to shake off or out ; 1d) (Hithpael) to shake oneself 5287 נָעַר Isa. 33:9 ט אָבַל אֻמְלְלָה אָרֶץ, הֶחְפִּיר לְבָנוֹן קָמַל;
הָיָה הַשָּׁרוֹן כָּעֲרָבָה, וְנֹעֵר בָּשָׁן וְכַרְמֶל. {ס} 9 The land mourneth and languisheth; Lebanon is ashamed, it withereth; Sharon is like a wilderness; and Bashan and Carmel are clean bare. {S}

24201 וְנַעֲרָה 2 Conjunctive waw | Noun proper - feminine singular Naarah or Naarath = |maiden| ; n pr f ; 1) the 2nd wife of Ashur of the tribe of Judah ; n pr loc ; 2)one of the landmarks on the southern boundary of the territory of Ephraim 5292
נַעֲרָה 1 Chr. 4:5; Est. 2:12 ה וּלְאַשְׁחוּר אֲבִי תְקוֹעַ, הָיוּ שְׁתֵּי נָשִׁים: חֶלְאָה, וְנַעֲרָה.
5 And Ashhur the father of Tekoa had two wives, Helah and Naarah.

24202 וְנַעֲרוֹ 3 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) a boy, lad, servant, youth, retainer ; 1a) boy, lad, youth ; 1b) servant, retainer 5288 נַ֫עַר Jdg. 19:3, 9; Neh. 4:16 ג
וַיָּקָם אִישָׁהּ וַיֵּלֶךְ אַחֲרֶיהָ, לְדַבֵּר עַל־לִבָּהּ להשיבו (לַהֲשִׁיבָהּ), וְנַעֲרוֹ עִמּוֹ, וְצֶמֶד חֲמֹרִים; וַתְּבִיאֵהוּ,
בֵּית אָבִיהָ, וַיִּרְאֵהוּ אֲבִי הַנַּעֲרָה, וַיִּשְׂמַח לִקְרָאתוֹ. 3 And her husband arose, and went after her, to speak kindly unto her, to bring her back, having his servant with him, and a couple of asses; and she brought him into her father's house; and when the father of the damsel saw him, he rejoiced to meet him.

24203 וּנְעָרַי 2 Conjunctive waw | Noun - masculine plural construct | first person common singular 1) a boy, lad, servant, youth, retainer ; 1a) boy, lad, youth ; 1b) servant, retainer 5288 נַ֫עַר Neh. 4:17; 5:10 יז פִּתְגָמָא שְׁלַח מַלְכָּא,
עַל-רְחוּם בְּעֵל-טְעֵם וְשִׁמְשַׁי סָפְרָא, וּשְׁאָר כְּנָוָתְהוֹן, דִּי יָתְבִין בְּשָׁמְרָיִן--וּשְׁאָר עֲבַר-נַהֲרָה שְׁלָם,
וּכְעֶת. {ס} 17 Then sent the king an answer unto Rehum the commander, and to Shimshai the scribe, and to the rest of their companions that dwell in Samaria, and unto the rest beyond the River: 'Peace, and now {S}

24204 וּנְעַרְיָה 2 Conjunctive waw | Noun proper - masculine singular Neariah = |servant of Jehovah|; 1)one of the 6 sons ofShemaiah in the line of the royal family of David of the tribe of Judah in the time after the captivity ; 2) son of Ishi andone of the captains of the 500Simeonites who, in the days of king Hezekiah of Judah, drove out the Amalekites from MountSeir 5294 נְעַרְיָה 1 Chr. 3:22; 4:42 כב וּבְנֵי שְׁכַנְיָה, שְׁמַעְיָה; וּבְנֵי שְׁמַעְיָה, חַטּוּשׁ וְיִגְאָל וּבָרִיחַ וּנְעַרְיָה וְשָׁפָט--שִׁשָּׁה. 22 And the sons of Shecaniah: Shemaiah; and the sons of Shemaiah: Hattush, and Igal, and Bariah, and Neariah, and Shaphat, six.

24205 וּנְעָרִים 2 Conjunctive waw | Noun - masculine plural 1) a boy, lad, servant, youth, retainer ; 1a) boy, lad, youth ; 1b) servant, retainer 5288 נַעַר 2 Kings 2:23; Lam. 5:13 כג וַיַּעַל מִשָּׁם, בֵּית-אֵל; וְהוּא עֹלֶה בַדֶּרֶךְ, וּנְעָרִים קְטַנִּים יָצְאוּ מִן-הָעִיר, וַיִּתְקַלְּסוּ-בוֹ וַיֹּאמְרוּ לוֹ, עֲלֵה קֵרֵחַ עֲלֵה קֵרֵחַ. 23 And he went up from thence unto Beth-el; and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him: 'Go up, thou baldhead; go up, thou baldhead.'

24206 וְנַעֲרָתָה 1 Conjunctive waw | Noun proper - feminine singular | third person feminine singular Naarah or Naarath = |maiden| ; n pr f ; 1) the 2nd wife of Ashur of the tribe of Judah ; n pr loc ; 2)one of the landmarks on the southern boundary of the territory of Ephraim 5292 נַעֲרָה Jos. 16:7 ז וְיָרַד מִיָּנוֹחָה, עֲטָרוֹת וְנַעֲרָתָה; וּפָגַע, בִּירִיחוֹ, וְיָצָא, הַיַּרְדֵּן. 7 And it went down from Janoah to Ataroth, and to Naarah, and reached unto Jericho, and went out at the Jordan.

24207 וְנַעֲרֹתַי 1 Conjunctive waw | Noun - feminine plural construct | first person common singular 1) girl, damsel, female servant ; 1a) girl, damsel, little girl ; 1a1) of young woman, marriageable young woman, concubine, prostitute ; 1b) maid, female attendant, female servant 5291 נַעֲרָה Est. 4:16 טז לֵךְ כְּנוֹס אֶת-כָּל-הַיְּהוּדִים הַנִּמְצְאִים בְּשׁוּשָׁן, וְצוּמוּ עָלַי וְאַל-תֹּאכְלוּ וְאַל-תִּשְׁתּוּ שְׁלֹשֶׁת יָמִים לַיְלָה וָיוֹם--גַּם-אֲנִי וְנַעֲרֹתַי, אָצוּם כֵּן; וּבְכֵן אָבוֹא אֶל-הַמֶּלֶךְ, אֲשֶׁר לֹא-כַדָּת, וְכַאֲשֶׁר אָבַדְתִּי, אָבָדְתִּי. 16 'Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day; I also and my maidens will fast in like manner; and so will I go in unto the king, which is not according to the law; and if I perish, I perish.'

24208 וְנַעֲרֹתֶיהָ 2 Conjunctive waw | Noun - feminine plural construct | third person feminine singular 1) girl, damsel, female servant ; 1a) girl, damsel, little girl ; 1a1) of young woman, marriageable young woman, concubine, prostitute ; 1b) maid, female attendant, female servant 5291 נַעֲרָה Gen. 24:61; Exod. 2:5 סא וַתָּקָם רִבְקָה וְנַעֲרֹתֶיהָ, וַתִּרְכַּבְנָה עַל-הַגְּמַלִּים, וַתֵּלַכְנָה, אַחֲרֵי הָאִישׁ; וַיִּקַּח הָעֶבֶד אֶת-רִבְקָה, וַיֵּלַךְ. 61 And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man. And the servant took Rebekah, and went his way.

24209 וַנַּעַשׂ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be

made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Jer. 35:10 י וַנֵּשֶׁב,
בָּאֳהָלִים; וַנִּשְׁמַע וַנַּעַשׂ, כְּכֹל אֲשֶׁר־צִוָּנוּ יוֹנָדָב אָבִינוּ. 10 but we have dwelt in tents, and
have hearkened, and done according to all that Jonadab our father commanded us.

24210 וַנַּעֲשֶׂה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- first common plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do,
work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act
with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d)
to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to
acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ;
1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be
produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be
made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Jos. 9:24 כד וַיַּעֲנוּ אֶת־
יְהוֹשֻׁעַ וַיֹּאמְרוּ, כִּי הֻגֵּד הֻגַּד לַעֲבָדֶיךָ אֵת אֲשֶׁר צִוָּה יְהוָה אֱלֹהֶיךָ אֶת־מֹשֶׁה עַבְדּוֹ, לָתֵת לָכֶם אֶת־כָּל־
הָאָרֶץ, וּלְהַשְׁמִיד אֶת־כָּל־יֹשְׁבֵי הָאָרֶץ מִפְּנֵיכֶם; וַנִּירָא מְאֹד לְנַפְשֹׁתֵינוּ מִפְּנֵיכֶם, וַנַּעֲשֵׂה אֶת־הַדָּבָר הַזֶּה.
24 And they answered Joshua, and said: 'Because it was certainly told thy servants, how that
the LORD thy God commanded His servant Moses to give you all the land, and to destroy all
the inhabitants of the land from before you; therefore we were sore afraid for our lives
because of you, and have done this thing.

24211 וְנַעֲשָׂה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect
- third person masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1)
to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act,
act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ;
1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ;
1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j)
to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be
produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be
made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Ezek. 15:5 ה הִנֵּה
5 בִּהְיוֹתוֹ תָמִים, לֹא יֵעָשֶׂה לִמְלָאכָה: אַף כִּי־אֵשׁ אֲכָלַתְהוּ וַיֵּחָר, וְנַעֲשָׂה עוֹד לִמְלָאכָה. {ס}
Behold, when it was whole, it was meet for no work; how much less, when the fire hath
devoured it, and it is singed, shall it yet be meet for any work? {S}

24212 וְנַעֲשֶׂה 3 וְנַעֲשֶׂה־לָּנוּ Conjunctive waw | Verb - Qal Imperfect
Cohortative - first common plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1)
to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act,
act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ;
1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ;
1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j)
to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be
produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be
made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Gen. 11:4; Jdg. 13:15; 2
Kings 6:2 ד וַיֹּאמְרוּ הָבָה נִבְנֶה־לָּנוּ עִיר, וּמִגְדָּל וְרֹאשׁוֹ בַשָּׁמַיִם, וְנַעֲשֶׂה־לָּנוּ, שֵׁם: פֶּן־נָפוּץ, עַל־
פְּנֵי כָל־הָאָרֶץ. 4 And they said: 'Come, let us build us a city, and a tower, with its top in

heaven, and let us make us a name; lest we be scattered abroad upon the face of the whole earth.'
24213 וְנַעֲשִׂים 1 Conjunctive waw | Verb - Niphal Participle - masculine plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Est. 9:28 כח וְהַיָּמִים הָאֵלֶּה נִזְכָּרִים וְנַעֲשִׂים בְּכָל־דּוֹר וָדוֹר, מִשְׁפָּחָה וּמִשְׁפָּחָה, מְדִינָה וּמְדִינָה, וְעִיר וָעִיר; וִימֵי הַפּוּרִים הָאֵלֶּה, לֹא יַעַבְרוּ מִתּוֹךְ הַיְּהוּדִים, וְזִכְרָם, לֹא־יָסוּף מִזַּרְעָם. {ס} 28 and that these days should be remembered and kept throughout every generation, every family, every province, and every city; and that these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed. {S}
24214 וְנַעֲשֶׂנָּה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural | third person feminine singulare 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה
Deuteronomy 30:12f יב לֹא בַשָּׁמַיִם, הִוא: לֵאמֹר, מִי יַעֲלֶה־לָּנוּ הַשָּׁמַיְמָה וְיִקָּחֶהָ לָּנוּ, וְיַשְׁמִעֵנוּ אֹתָהּ, וְנַעֲשֶׂנָּה. 12 It is not in heaven, that thou shouldest say: 'Who shall go up for us to heaven, and bring it unto us, and make us to hear it, that we may do it?'
24215 וְנַעְתּוֹר 1 Conjunctive waw | Verb - Niphal Infinitive Absolute 1) to pray, entreat, supplicate ; 1a) (Qal) to pray, entreat ; 1b) (Niphal) to be supplicated, be entreated ; 1c) (Hiphil) to make supplication, plead 6279 עָתַר 1 Chr. 5:20 כ וַיֵּעָזְרוּ עֲלֵיהֶם־־וַיִּנָּתְנוּ בְיָדָם הַהַגְרִיאִים, וְכֹל שֶׁעִמָּהֶם: כִּי לֵאלֹהִים זָעֲקוּ, בַּמִּלְחָמָה, וְנַעְתּוֹר לָהֶם, כִּי־בָטְחוּ בוֹ. 20 And they were helped against them, and the Hagrites were delivered into their hand, and all that were with them; for they cried to God in the battle, and He was entreated of them, because they put their trust in Him.
24216 וְנֶעְתַּר 1 Conjunctive waw | Verb - Niphal waw Conecutive Perfect - third person masculine singular 1) to pray, entreat, supplicate ; 1a) (Qal) to pray, entreat ; 1b) (Niphal) to be supplicated, be entreated ; 1c) (Hiphil) to make supplication, plead 6279 עָתַר Isa. 19:22 כב וְנָגַף יְהוָה אֶת־מִצְרַיִם, נָגֹף וְרָפוֹא; וְשָׁבוּ, עַד־יְהוָה, וְנֶעְתַּר לָהֶם, וּרְפָאָם. {ס} 22 And the LORD will smite Egypt, smiting and

healing; and they shall return unto the LORD, and He will be entreated of them, and will heal them. {S}

24217 וְנַעְתָּרוֹת 1 Conjunctive waw | Verb - Niphal Participle - feminine plural 1) to be abundant ; 1a) (Niphal) to be plentiful ; 1b) (Hiphil) to multiply, become abundant 6280 עָתַר Prov. 27:6 ו נֶאֱמָנִים, פִּצְעֵי אוֹהֵב; וְנַעְתָּרוֹת, נְשִׁיקוֹת שׂוֹנֵא. 6 Faithful are the wounds of a friend; but the kisses of an enemy are importunate.

24218 וְנֹף 1 Conjunctive waw | Noun proper - feminine singular Noph = |presentability|; 1) another name for 'Memphis' the capital city of Egypt 5297 נֹף Ezek. 30:16 טז וְנָתַתִּי אֵשׁ, בְּמִצְרַיִם--חוּל תחיל (תָּחוּל) סִין, וְנֹא תִּהְיֶה לְהִבָּקֵעַ; וְנֹף, צָרֵי יוֹמָם. 16 And I will set a fire in Egypt; Sin shall be in great convulsion, and No shall be rent asunder; and in Noph shall come adversaries in the day-time.

24219 וָנֶפֶג 1 Conjunctive waw | Noun proper - masculine singular Nepheg = |sprout|; 1)one of sons of Izhar and grandson of Kohath of the tribe of Levi in the time of the exodus ; 2)one of the sons of David born to him at Jerusalem 5298 נֶ֫פֶג Exod. 6:21 כא וּבְנֵי, יִצְהָר--קֹרַח וָנֶפֶג, וְזִכְרִי. 21 And the sons of Izhar: Korah, and Nepheg, and Zichri.

24220 וְנֶפֶג 3 Conjunctive waw | Noun proper - masculine singular Nepheg = |sprout|; 1)one of sons of Izhar and grandson of Kohath of the tribe of Levi in the time of the exodus ; 2)one of the sons of David born to him at Jerusalem 5298 נֶ֫פֶג 2 Sam. 5:15; 1 Chr. 3:7; 14:6 טו וְיִבְחָר וֶאֱלִישׁוּעַ, וְנֶפֶג וְיָפִיעַ. 15 and Ibhar, and Elishua, and Nepheg, and Japhia;

24221 וְנָפוֹץ 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to shatter, break, dash, beat in pieces ; 1a)(Qal) ; 1a1) to shatter ; 1a2) shattering (infinitive) ; 1b) (Piel) to dash to pieces ; 1c) (Pual) to pulverise ; 2) to scatter, disperse, overspread, be scattered ; 2a) (Qal) ; 2a1) to be scattered ; 2a2) dispersed (participle) 5310 נָפַץ Jdg. 7:19 יט וַיָּבֹא גִדְעוֹן וּמֵאָה־אִישׁ אֲשֶׁר־אִתּוֹ בִּקְצֵה הַמַּחֲנֶה, רֹאשׁ הָאַשְׁמֹרֶת הַתִּיכוֹנָה--אַךְ הָקֵם הֵקִימוּ, אֶת־הַשֹּׁמְרִים; וַיִּתְקְעוּ, בַּשּׁוֹפָרוֹת, וְנָפוֹץ הַכַּדִּים, אֲשֶׁר בְּיָדָם. 19 So Gideon, and the hundred men that were with him, came unto the outermost part of the camp in the beginning of the middle watch, when they had but newly set the watch; and they blew the horns, and broke in pieces the pitchers that were in their hands.

24222 וְנָפַחְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to breathe, blow, sniff at, seethe, give up or lose (life) ; 1a) (Qal) to breathe, blow ; 1b) (Pual) to be blown ; 1c) (Hiphil) to cause to breathe out 5301 נָפַח Ezek. 22:21; (cf Hag. 1:9) כא וְכִנַּסְתִּי אֶתְכֶם, וְנָפַחְתִּי עֲלֵיכֶם בְּאֵשׁ עֶבְרָתִי; וְנִתַּכְתֶּם, בְּתוֹכָהּ. 21 Yea, I will gather you, and blow upon you with the fire of My wrath, and ye shall be melted in the midst thereof.

24223 וְנָפַחְתִּי 1 Conjunctive waw | Verb - Qal Perfect - first person common singular 1) to breathe, blow, sniff at, seethe, give up or lose (life) ; 1a) (Qal) to breathe, blow ; 1b) (Pual) to be blown ; 1c) (Hiphil) to cause to breathe out 5301 נָפַח Hag. 1:9; (cf: Ezek. 22:21) ט פָּנֹה אֶל־הַרְבֵּה וְהִנֵּה לִמְעָט, וַהֲבֵאתֶם הַבַּיִת

9 וְנָפַחְתִּי בוֹ: יַעַן מֶה, נְאֻם יְהוָה צְבָאוֹת־־יַעַן בֵּיתִי אֲשֶׁר־הוּא חָרֵב, וְאַתֶּם רָצִים אִישׁ לְבֵיתוֹ.
Ye looked for much, and, lo, it came to little; and when ye brought it home, I did blow upon it. Why? saith the LORD of hosts. Because of My house that lieth waste, while ye run every man for his own house.

24224 וְנַפִּילָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307
נָפַל Jon. 1:7 ז וַיֹּאמְרוּ אִישׁ אֶל־רֵעֵהוּ, לְכוּ וְנַפִּילָה גוֹרָלוֹת, וְנֵדְעָה, בְּשֶׁלְּמִי הָרָעָה הַזֹּאת
לָנוּ; וַיַּפִּלוּ, גּוֹרָלוֹת, וַיִּפֹּל הַגּוֹרָל, עַל־יוֹנָה. 7 And they said every one to his fellow: 'Come, and let us cast lots, that we may know for whose cause this evil is upon us.' So they cast lots, and the lot fell upon Jonah.

24225 וְנָפִישׁ 1 Conjunctive waw | Noun proper - masculine singular Naphish or Nephish = |refreshment|; 1) the next to last son of Ishmael ; 2) an Arabian tribe
5305 נָפִישׁ 1 Chr. 5:19 יט וַיַּעֲשׂוּ מִלְחָמָה, עִם־הַהַגְרִיאִים, וִיטוּר וְנָפִישׁ, וְנוֹדָב.
19 And they made war with the Hagrites, with Jetur, and Naphish, and Nodab.

24226 וְנָפַל 13 וְנָפַל־שָׁמָּה Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Exod. 19:21; 21:18, 33; Lev. 11:38; Psalm 10:10; Isa. 9:7; 31:3, 8; Jer. 21:9; 50:32; Ezek. 6:7; Dan. 11:19; (cf 2 Sam. 3:29 וְנֹפֵל); (cf Jdg. 7:13;) כא וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, רֵד הָעֵד בָּעָם: פֶּן־יֶהֶרְסוּ אֶל־יְהוָה לִרְאוֹת, וְנָפַל מִמֶּנּוּ רָב.
21 And the LORD said unto Moses: 'Go down, charge the people, lest they break through unto the LORD to gaze, and many of them perish.

24227 וְנָפַל 1 Conjunctive waw | Verb - Qal Perfect - third person masculine singular | Ed:Questionable validity 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out,

lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Jdg. 7:13; (cf 2 Sam. 3:29 וְנֹפֵל); יג וַיָּבֹא גִדְעוֹן--וְהִנֵּה-
אִישׁ, מְסַפֵּר לְרֵעֵהוּ חֲלוֹם; וַיֹּאמֶר הִנֵּה חֲלוֹם חָלַמְתִּי, וְהִנֵּה צְלִיל לֶחֶם שְׂעֹרִים מִתְהַפֵּךְ בְּמַחֲנֵה מִדְיָן,
וַיָּבֹא עַד-הָאֹהֶל וַיַּכֵּהוּ וַיִּפֹּל וַיַּהַפְכֵהוּ לְמַעְלָה, וְנָפַל הָאֹהֶל. 13 And when Gideon was come, behold, there was a man telling a dream unto his fellow, and saying: 'Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the camp of Midian, and came unto the tent, and smote it that it fell, and turned it upside down, that the tent lay flat.'

24228 וְנֹפֵל 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל 2 Sam. 3:29 כט יָחֻלוּ
עַל-רֹאשׁ יוֹאָב, וְאֶל כָּל-בֵּית אָבִיו; וְאַל-יִכָּרֵת מִבֵּית יוֹאָב זָב וּמְצֹרָע וּמַחֲזִיק בַּפֶּלֶךְ, וְנֹפֵל בַּחֶרֶב--
וַחֲסַר-לָחֶם. 29 let it fall upon the head of Joab, and upon all his father's house; and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth by the sword, or that lacketh bread.'

24229 וְנִפְלָאוֹת 2 Conjunctive waw | Verb - Niphal Participle - feminine plural 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action ; 1a) (Niphal) ; 1a1) to be beyondone's power, be difficult to do ; 1a2) to be difficult to understand ; 1a3) to be wonderful, be extraordinary ; 1a3a) marvellous (participle) ; 1b) (Piel) to separate (an offering) ; 1c) (Hiphil) ; 1c1) to do extraordinary or hard or difficult thing ; 1c2) to make wonderful, do wondrously ; 1d) (Hithpael) to show oneself wonderful or marvellous 6381 פָּלָא Job 9:10; Dan. 8:24 י
עֹשֶׂה גְדֹלוֹת, עַד-אֵין חֵקֶר; וְנִפְלָאוֹת, עַד-אֵין מִסְפָּר. 10 Who doeth great things past finding out; yea, marvellous things without number.

24230 וְנִפְלְאוֹתָיו 7 Conjunctive waw | Verb - Niphal Participle - feminine plural construct | third person masculine singular 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action ; 1a) (Niphal) ; 1a1) to be beyondone's power, be difficult to do ; 1a2) to be difficult to understand ; 1a3) to be wonderful, be extraordinary ; 1a3a) marvellous (participle) ; 1b) (Piel) to separate (an offering) ; 1c) (Hiphil) ; 1c1) to do extraordinary or hard or difficult thing ; 1c2) to make wonderful, do wondrously ; 1d) (Hithpael) to show oneself wonderful or marvellous
6381 פָּלָא Psalm 78:4, 11; 107:8, 15, 21, 24, 31 ד לֹא נְכַחֵד, מִבְּנֵיהֶם-- לְדוֹר
אַחֲרוֹן, מְסַפְּרִים תְּהִלּוֹת יְהוָה; וֶעֱזוּזוֹ וְנִפְלְאֹתָיו, אֲשֶׁר עָשָׂה. 4 We will not hide from their

children, telling to the generation to come the praises of the LORD, {N}
and His strength, and His wondrous works that He hath done.

24231 וְנָפְלָה 7 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Num. 5:27; Jos. 6:5; Isa. 22:25; 24:20; Jer. 9:21; Ezek. 13:14; 47:14 כז וְהִשְׁקָהּ אֶת־הַמַּיִם, וְהָיְתָה אִם־נִטְמְאָה וַתִּמְעֹל מַעַל בְּאִישָׁהּ--וּבָאוּ בָהּ הַמַּיִם הַמְאָרְרִים לְמָרִים, וְצָבְתָה בִטְנָהּ וְנָפְלָה יְרֵכָהּ; וְהָיְתָה הָאִשָּׁה לְאָלָה, בְּקֶרֶב עַמָּהּ. 27 And when he hath made her drink the water, then it shall come to pass, if she be defiled, and have acted unfaithfully against her husband, that the water that causeth the curse shall enter into her and become bitter, and her belly shall swell, and her thigh shall fall away; and the woman shall be a curse among her people.

24232 וְנִפְּלָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל 2 Kings 7:4 ד אִם־אָמַרְנוּ נָבוֹא הָעִיר וְהָרָעָב בָּעִיר, וָמַתְנוּ שָׁם, וְאִם־יָשַׁבְנוּ פֹה, וָמָתְנוּ; וְעַתָּה, לְכוּ וְנִפְּלָה אֶל־מַחֲנֵה אֲרָם--אִם־יְחַיֻּנוּ נִחְיֶה, וְאִם־יְמִיתֻנוּ, וָמָתְנוּ. 4 If we say: We will enter into the city, then the famine is in the city, and we shall die there; and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Arameans; if they save us alive, we shall live; and if they kill us, we shall but die.'

24233 וּנְפַלָה 1 וּנְפַלוּqere; Conjunctive waw | Verb - Peal Perfect - third person feminine plural qere fall down, have occasion 5308 נְפַל Daniel 7:20 כ וְעַל־קַרְנַיָּא עֲשַׂר, דִּי בְרֵאשַׁהּ, וְאָחֳרִי דִּי סִלְקַת, ונפלו (וּנְפַלָה) מִן־קדמיה (קֳדָמַהּ) תְּלָת; וְקַרְנָא דִכֵּן וְעַיְנִין לַהּ, וּפֻם מְמַלִּל רַבְרְבָן, וְחֶזְוַהּ, רַב מִן־חַבְרָתַהּ. 20 and concerning the ten horns that were on its head, and the other horn which came up, and before which three fell; even that horn that had eyes, and a mouth that spoke great things, whose appearance was greater than that of its fellows.

24234 וְנָפְלוּ 3 Conjunctive waw | Verb - Qal Perfect - third common plural 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Psalm 20:9; 27:2; Jer. 46:6 ט הֵמָּה, כָּרְעוּ וְנָפָלוּ; וַאֲנַחְנוּ קַּמְנוּ, וַנִּתְעוֹדָד. 9 They are bowed down and fallen; but we are risen, and stand upright.

24235 וְנָפְלוּ 13 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Lev. 26:7f, 36; Isa. 8:15; Jeremiah 20:4; 23:12; 51:4; Ezek. 30:6; 38:20; Dan. 11:26; Amos 3:14; 8:14; Nah. 3:12; ז וּרְדַפְתֶּם, אֶת־אֹיְבֵיכֶם; וְנָפְלוּ לִפְנֵיכֶם, לֶחָרֶב. 7 And ye shall chase your enemies, and they shall fall before you by the sword.

24236 וְנִפְלוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Jer. 25:27 ז וְאָמַרְתָּ אֲלֵיהֶם {פ}
כֹּה־אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, שְׁתוּ וְשִׁכְרוּ וּקְיוּ, וְנִפְלוּ, וְלֹא תָקוּמוּ--מִפְּנֵי הַחֶרֶב, אֲשֶׁר אָנֹכִי
27 And thou shalt say unto them: {P} Thus saith the LORD of hosts, the God of Israel: Drink ye, and be drunken, and spew, and fall, and rise no more, because of the sword which I will send among you.

24237 וּנְפַלוּ 1 וּנְפַלָהkethib; Conjunctive waw | Verb - Peal Perfect - third person masculine plural kethib fall down, have occasion 5308 נְפַל Daniel 7:20 כ וְעַל־קַרְנַיָּא עֲשַׂר, דִּי בְרֵאשַׁהּ, וְאָחֳרִי דִּי סִלְקַת, ונפלו (וּנְפַלָה) מִן־קדמיה (קֳדָמַהּ) תְּלָת; וְקַרְנָא דִכֵּן וְעַיְנִין לַהּ, וּפֻם מְמַלִּל רַבְרְבָן, וְחֶזְוַהּ, רַב מִן־חַבְרָתַהּ. 20 and concerning the ten horns that were on its head, and the other horn which came up, and before which three fell; even that horn that had eyes, and a mouth that spoke great things, whose appearance was greater than that of its fellows.

24238 וְנִפְלֵינוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first common plural Ed:Questionable validity 1) to be distinct, marked out, be separated, be distinguished ; 1a) (Niphal) ; 1a1) to be distinct, be separated, be distinguished ; 1a2) to be wonderful ; 1b) (Hiphil) to make separate, set apart 6395 פָּלָה
Exod. 33:16 טז וּבַמֶּה יִוָּדַע אֵפוֹא, כִּי־מָצָאתִי חֵן בְּעֵינֶיךָ אֲנִי וְעַמֶּךָ--הֲלוֹא, בְּלֶכְתְּךָ עִמָּנוּ; וְנִפְלֵינוּ, אֲנִי וְעַמְּךָ, מִכָּל־הָעָם, אֲשֶׁר עַל־פְּנֵי הָאֲדָמָה. {פ} 16 For wherein now shall it be known that I have found grace in Thy sight, I and Thy people? is it not in that Thou goest with us, so that we are distinguished, I and Thy people, from all the people that are upon the face of the earth?' {P}

24239 וְנִפְלַל 1 Conjunctive waw | Verb - Pilel waw Consecutive Perfect - third person masculine singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307
נָפַל Ezek. 28:23 כג וְשִׁלַּחְתִּי־בָהּ דֶּבֶר וָדָם, בְּחוּצוֹתֶיהָ, וְנִפְלַל חָלָל בְּתוֹכָהּ, בְּחֶרֶב עָלֶיהָ מִסָּבִיב; וְיָדְעוּ, כִּי־אֲנִי יְהוָה. 23 For I will send into her pestilence and blood in her streets; and the wounded shall fall in the midst of her by the sword upon her on every side; and they shall know that I am the LORD.

24240 וְנָפַלְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307
נָפַל 2 Chr. 25:19 יט אָמַרְתָּ, הִנֵּה הִכִּיתָ אֶת־אֱדוֹם, וּנְשָׂאֲךָ לִבְּךָ, לְהַכְבִּיד; עַתָּה, שְׁבָה בְּבֵיתֶךָ--לָמָּה תִתְגָּרֶה בְּרָעָה, וְנָפַלְתָּ אַתָּה וִיהוּדָה עִמָּךְ. 19 Thou sayest--lo, thou hast smitten Edom; will thy heart therefore lift thee up to glory therein? abide now at home; why shouldest thou meddle with evil, that thou shouldest fall, even thou, and Judah with thee?'

24241 וְנָפַלְתָּה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail,

fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie
prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2)
to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop,
cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself,
throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307
נָפַל 2 Kings 14:10 י הַכֵּה הִכִּיתָ אֶת־אֱדוֹם, וּנְשָׂאֲךָ לִבֶּךָ; הִכָּבֵד, וְשֵׁב בְּבֵיתֶךָ, וְלָמָּה
.תִתְגָּרֶה בְּרָעָה, וְנָפַלְתָּה אַתָּה וִיהוּדָה עִמָּךְ 10 Thou hast indeed smitten Edom, and will
thy heart lift thee up? glory therein, and remain at home; for why shouldest thou meddle with
evil, that thou shouldest fall, even thou, and Judah with thee?

24242 וְנָפַלְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
first person common singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ;
1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall
upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail,
fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie
prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2)
to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop,
cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself,
throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307
נָפַל Jdg. 15:18 יח וַיִּצְמָא, מְאֹד, וַיִּקְרָא אֶל־יְהוָה וַיֹּאמַר, אַתָּה נָתַתָּ בְיַד־עַבְדְּךָ אֶת־
.הַתְּשׁוּעָה הַגְּדֹלָה הַזֹּאת; וְעַתָּה אָמוּת בַּצָּמָא, וְנָפַלְתִּי בְּיַד הָעֲרֵלִים 18 And he was sore
athirst, and called on the LORD, and said: 'Thou hast given this great deliverance by the hand
of Thy servant; and now shall I die for thirst, and fall into the hand of the uncircumcised?'

24243 וּנְפַלְתֶּם 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
second person masculine plural 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to
fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to
fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail,
fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie
prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2)
to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop,
cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself,
throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307
נָפַל Num. 14:43; Jer. 25:34 מג כִּי הָעֲמָלֵקִי וְהַכְּנַעֲנִי שָׁם לִפְנֵיכֶם, וּנְפַלְתֶּם
.בֶּחָרֶב: כִּי-עַל-כֵּן שַׁבְתֶּם מֵאַחֲרֵי יְהוָה, וְלֹא-יִהְיֶה יְהוָה עִמָּכֶם 43 For there the Amalekite
and the Canaanite are before you, and ye shall fall by the sword; forasmuch as ye are turned
back from following the LORD, and the LORD will not be with you.'

24244 וַנֵּפֶן 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
first common plural 1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2)
to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ;
1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out
of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show
signs of turning, turn back ; 1d) (Hophal) to be turned back 6437 פָּנָה

Deut. 2:1, 8; 3:1 א וַנֵּפֶן וַנִּסַּע הַמִּדְבָּרָה, דֶּרֶךְ יַם־סוּף, כַּאֲשֶׁר דִּבֶּר יְהוָה, אֵלָי; וַנָּסָב אֶת־הַר־
שֵׂעִיר, יָמִים רַבִּים. {ס} 1 Then we turned, and took our journey into the wilderness by the way to the Red Sea, as the LORD spoke unto me; and we compassed mount Seir many days. {S}

24245 וְנִפֵּץ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to shatter, break, dash, beat in pieces ; 1a)(Qal) ; 1a1) to shatter ; 1a2) shattering (infinitive) ; 1b) (Piel) to dash to pieces ; 1c) (Pual) to pulverise ; 2) to scatter, disperse, overspread, be scattered ; 2a) (Qal) ; 2a1) to be scattered ; 2a2) dispersed (participle) 5310 נָפַץ Psalm 137:9 ט אַשְׁרֵי, שֶׁיֹּאחֵז
וְנִפֵּץ אֶת-עֹלָלַיִךְ-- אֶל-הַסָּלַע. 9 Happy shall he be, that taketh and dasheth thy little ones against the rock. {P}

24246 וְנָפֹצוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d) Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b) (Pilpel) to dash to pieces 6327 פּוּץ Jer. 40:15 טו
וְיוֹחָנָן בֶּן־קָרֵחַ אָמַר אֶל־גְּדַלְיָהוּ בַסֵּתֶר בַּמִּצְפָּה לֵאמֹר, אֵלְכָה נָּא וְאַכֶּה אֶת־יִשְׁמָעֵאל בֶּן־נְתַנְיָה, וְאִישׁ,
לֹא יֵדָע; לָמָּה יַכֶּכָּה נֶּפֶשׁ, וְנָפֹצוּ כָּל־יְהוּדָה הַנִּקְבָּצִים אֵלֶיךָ, וְאָבְדָה, שְׁאֵרִית יְהוּדָה. 15 Then Johanan the son of Kareah spoke to Gedaliah in Mizpah secretly, saying: 'Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know it; wherefore should he take thy life, that all the Jews that are gathered unto thee should be scattered, and the remnant of Judah perish?'

24247 וּנְפֻצוֹת 1 Conjunctive waw | Verb - Qal Passive Participle - feminine plural construct 1) to shatter, break, dash, beat in pieces ; 1a)(Qal) ; 1a1) to shatter ; 1a2) shattering (infinitive) ; 1b) (Piel) to dash to pieces ; 1c) (Pual) to pulverise ; 2) to scatter, disperse, overspread, be scattered ; 2a) (Qal) ; 2a1) to be scattered ; 2a2) dispersed (participle) 5310 נָפַץ Isa. 11:12 יב וְנָשָׂא נֵס לַגּוֹיִם, וְאָסַף נִדְחֵי יִשְׂרָאֵל;
וּנְפֻצוֹת יְהוּדָה יְקַבֵּץ, מֵאַרְבַּע כַּנְפוֹת הָאָרֶץ. 12 And He will set up an ensign for the nations, and will assemble the dispersed of Israel, and gather together the scattered of Judah from the four corners of the earth.

24248 וְנִפַּצְתִּי 9 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to shatter, break, dash, beat in pieces ; 1a)(Qal) ; 1a1) to shatter ; 1a2) shattering (infinitive) ; 1b) (Piel) to dash to pieces ; 1c) (Pual) to pulverise ; 2) to scatter, disperse, overspread, be scattered ; 2a) (Qal) ; 2a1) to be scattered ; 2a2) dispersed (participle) 5310 נָפַץ Jer. 51:20, 21 x 2; 22 x 3; 23 x 3 כ
מַפֵּץ־אַתָּה לִי, כְּלֵי מִלְחָמָה; וְנִפַּצְתִּי בְךָ גּוֹיִם, וְהִשְׁחַתִּי בְךָ מַמְלָכוֹת. 20 Thou art My maul and weapons of war, and with thee will I shatter the nations, and with thee will I destroy kingdoms;

24249 וְנִפַּצְתִּים 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular | third person masculine plural 1) to shatter, break, dash, beat in pieces ; 1a)(Qal) ; 1a1) to shatter ; 1a2) shattering (infinitive) ; 1b) (Piel) to dash to

pieces ; 1c) (Pual) to pulverise ; 2) to scatter, disperse, overspread, be scattered ; 2a) (Qal) ;
2a1) to be scattered ; 2a2) dispersed (participle) 5310 נָפַץ 1 Kings 5:23;
Jer. 13:14 כג עֲבָדַי יֹרִדוּ מִן־הַלְּבָנוֹן יָמָּה, וַאֲנִי אֲשִׂימֵם דֹּבְרוֹת בַּיָּם עַד־הַמָּקוֹם אֲשֶׁר־תִּשְׁלַח
אֵלַי וְנִפַּצְתִּים שָׁם־־וְאַתָּה תִשָּׂא; וְאַתָּה תַּעֲשֶׂה אֶת־חֶפְצִי, לָתֵת לֶחֶם בֵּיתִי. 23 My servants shall
bring them down from Lebanon unto the sea; and I will make them into rafts to go by sea unto
the place that thou shalt appoint me, and will cause them to be broken up there, and thou
shalt receive them; and thou shalt accomplish my desire, in giving food for my household.'

24250 וְנָפֵק 1 Conjunctive waw | Verb - Qal Participle - masculine singular
1) to go or come out, bring or come forth ; 1a) (P'al) to go out or forth ; 1b) (Aphel) to
bring forth 5312 נְפַק Dan. 7:10 י נְהַר דִּי־נוּר, נָגֵד וְנָפֵק מִן־קֳדָמוֹהִי,
אֶלֶף אלפים (אַלְפִּין) יְשַׁמְּשׁוּנֵּהּ, וְרִבּוֹ רבון (רִבְבָן) קָדָמוֹהִי יְקוּמוּן; דִּינָא יְתִב, וְסִפְרִין פְּתִיחוּ.
10 A fiery stream issued and came forth from before him; thousand thousands ministered unto
him, and ten thousand times ten thousand stood before him; the judgment was set, and the
books were opened.

24251 וְנִפְקַדְתָּ 1 Conjunctive waw | Verb - Niphal waw Consecutive
Perfect - second person masculine singular v ; 1) to attend to, muster, number, reckon,
visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2)
to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to
visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint,
assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed,
be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be
watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to
miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint
an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be
visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael)
numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485
פָּקַד 1 Sam. 20:18 יח וַיֹּאמֶר־לוֹ יְהוֹנָתָן, מָחָר חֹדֶשׁ; וְנִפְקַדְתָּ, כִּי יִפָּקֵד מוֹשָׁבֶךָ.
18 And Jonathan said unto him: 'To-morrow is the new moon; and thou wilt be missed, thy
seat will be empty.

24252 וְנִפְקְחוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect
- third common plural 1) to open (the eyes) ; 1a) (Qal) ; 1a1) to open (the eyes) ;
1a2) to open (the ears) ; 1b) (Niphal) to be opened 6491 פָּקַח Gen. 3:5
5 ה כִּי, יֹדֵעַ אֱלֹהִים, כִּי בְּיוֹם אֲכָלְכֶם מִמֶּנּוּ, וְנִפְקְחוּ עֵינֵיכֶם; וִהְיִיתֶם, כֵּאלֹהִים, יֹדְעֵי, טוֹב וָרָע.
for God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall
be as God, knowing good and evil.'

24253 וְנִפְקְתָא 1 Conjunctive waw | Noun - feminine determined / Article
אָ 1) outlay, expense 5313 נִפְקָתָא Ezr. 6:4 ד נִדְבָּכִין דִּי־אֶבֶן
גְּלָל, תְּלָתָא, וְנִדְבָּךְ, דִּי־אָע חֲדַת; וְנִפְקְתָא־־מִן־בֵּית מַלְכָּא, תִּתְיְהִב. 4 with three rows of
great stones, and a row of new timber, and let the expenses be given out of the king's house;

24254 וַנִּפְרֹשׂ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- first common plural 1) to spread, spread out, stretch, break in pieces ; 1a) (Qal) ; 1a1)

to spread out, display ; 1a2) to spread over ; 1b) (Niphal) to be scattered, be spread out ; 1c) (Piel) ; 1c1) to spread out ; 1c1) to scatter 6566 פָּרַשׂ Psalm 44:21
כא אִם-שָׁכַחְנוּ, שֵׁם אֱלֹהֵינוּ; וַנִּפְרֹשׂ כַּפֵּינוּ, לְאֵל זָר. 21 If we had forgotten the name of our God, or spread forth our hands to a strange god;

24255 וְנֶפֶשׁ 21 Conjunctive waw | Noun - feminine singular construct
1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315 נֶ֫פֶשׁ Lev. 2:1; 5:1; 7:21; Num. 31:35, 40, 46; Jdg. 18:25; 1 Sam. 18:1; 2 Sam. 19:6; 2 Kings 1:13; 1 Chr. 5:21; Job 24:12; 31:39; Psalm 107:9; Prov. 13:2, 4; 19:15; 25:13; 27:7; Isa. 58:10 א וְנֶפֶשׁ, כִּי־תַקְרִיב קָרְבַּן מִנְחָה לַיהוָה--סֹלֶת, יִהְיֶה קָרְבָּנוֹ; וְיָצַק עָלֶיהָ שֶׁמֶן, וְנָתַן עָלֶיהָ לְבֹנָה. 1 And when any one bringeth a meal-offering unto the LORD, his offering shall be of fine flour; and he shall pour oil upon it, and put frankincense thereon.

24256 וְנַפְשׁוֹ 8 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315 נֶ֫פֶשׁ Gen. 44:30; Job 14:22; 23:13; 33:20; Psalms 22:30; Prov. 23:14; Eccl. 6:3; Isa. 29:8 ל וְעַתָּה, כְּבֹאִי אֶל־עַבְדְּךָ אָבִי, וְהַנַּעַר, אֵינֶנּוּ אִתָּנוּ; וְנַפְשׁוֹ, קְשׁוּרָה בְנַפְשׁוֹ. 30 Now therefore when I come to thy servant my father, and the lad is not with us; seeing that his soul is bound up with the lad's soul;

24257 וְנַפְשׁוֹת 1 Conjunctive waw | Noun - feminine plural construct
1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315 נֶ֫פֶשׁ Psalm 72:13 יג יָחֹס, עַל-דַּל וְאֶבְיוֹן; וְנַפְשׁוֹת אֶבְיוֹנִים יוֹשִׁיעַ. 13 He will have pity on the poor and needy, and the souls of the needy he will save.

24258 וּנְפָשׁוֹת 1 Conjunctive waw | Noun - feminine plural 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315 נֶ֫פֶשׁ Ezek. 13:18 יח וְאָמַרְתָּ כֹּה־אָמַר אֲדֹנָי יְהוִה, הוֹי לִמְתַפְּרוֹת כְּסָתוֹת עַל כָּל־אַצִּילֵי יָדַי וְעֹשׂוֹת הַמִּסְפָּחוֹת עַל־רֹאשׁ כָּל־קוֹמָה--לְצוֹדֵד נְפָשׁוֹת; הַנְּפָשׁוֹת תְּצוֹדֵדְנָה לְעַמִּי, וּנְפָשׁוֹת לָכֶנָה תְחַיֶּינָה. 18 and say: Thus saith the Lord GOD: Woe to the women that sew cushions upon all elbows, and make pads for the head of persons of every stature to hunt souls! Will ye hunt the souls of My people, and save souls alive for yourselves?

24259 וְנַפְשִׁי 5 Conjunctive waw | Noun - feminine singular construct | first person common singular 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315 נֶ֫פֶשׁ Job 13:14; Psalm 6:3/4; 35:9; 71:23; 139:14 יד עַל־מָה, אֶשָּׂא בְשָׂרִי בְשִׁנָּי; וְנַפְשִׁי, אָשִׂים בְּכַפִּי. 14 Wherefore? I will take my flesh in my teeth, and put my life in my hand.

24260 וְנַפְשְׁכֶם 1 Conjunctive waw | Noun - feminine singular construct | second person masculine plural 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315 נֶ֫פֶשׁ 1 Chr. 22:19 יט עַתָּה, תְּנוּ לְבַבְכֶם וְנַפְשְׁכֶם, לִדְרוֹשׁ, לַיהוָה אֱלֹהֵיכֶם; וְקוּמוּ, וּבְנוּ אֶת־מִקְדַּשׁ יְהוָה הָאֱלֹהִים, לְהָבִיא אֶת־אֲרוֹן בְּרִית־יְהוָה וּכְלֵי קֹדֶשׁ הָאֱלֹהִים, לַבַּיִת הַנִּבְנֶה לְשֵׁם־יְהוָה. {פ} 19 Now set your heart and your soul to seek after the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD.' {P}

24261 וְנַפְשָׁם 1 Conjunctive waw | Noun - feminine singular construct | third person masculine plural 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315 נֶ֫פֶשׁ Isa. 46:2 ב קָרְסוּ כָרְעוּ יַחְדָּו, לֹא יָכְלוּ מַלֵּט מַשָּׂא; וְנַפְשָׁם, בַּשְּׁבִי הָלָכָה. {פ} 2 They stoop, they bow down together, they could not deliver the burden; and themselves are gone into captivity. {P}

24262 וְנַפְשֵׁנוּ 1 Conjunctive waw | Noun - feminine singular construct | first person common plural 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and

passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315 נֶ֫פֶשׁ Num. 21:5
ה וַיְדַבֵּר הָעָם, בֵּאלֹהִים וּבְמֹשֶׁה, לָמָה הֶעֱלִיתֻנוּ מִמִּצְרַיִם, לָמוּת בַּמִּדְבָּר: כִּי אֵין לֶחֶם, וְאֵין מַיִם, וְנַפְשֵׁנוּ קָצָה, בַּלֶּחֶם הַקְּלֹקֵל. 5 And the people spoke against God, and against Moses: 'Wherefore have ye brought us up out of Egypt to die in the wilderness? for there is no bread, and there is no water; and our soul loatheth this light bread.'

24263 וְנֹפֶת 2 Conjunctive waw | Noun - masculine singular 1) flowing honey, honey from the comb, a dropping down, honey, honeycomb 5317 נֹ֫פֶת Psalm 19:11/10; Prov. 24:13 יא הַנֶּחֱמָדִים--מִזָּהָב, וּמִפַּז רָב; וּמְתוּקִים מִדְּבַשׁ, וְנֹפֶת צוּפִים. 11 More to be desired are they than gold, yea, than much fine gold; sweeter also than honey and the honeycomb.

24264 וַנִּפְתְּחָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural | third person feminine singular 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605 פָּתַח Gen. 43:21 כא וַיְהִי כִּי־בָאנוּ אֶל־הַמָּלוֹן, וַנִּפְתְּחָה אֶת־אַמְתְּחֹתֵינוּ, וְהִנֵּה כֶסֶף־אִישׁ בְּפִי אַמְתַּחְתּוֹ, כַּסְפֵּנוּ בְּמִשְׁקָלוֹ; וַנָּשֶׁב אֹתוֹ, בְּיָדֵנוּ. 21 And it came to pass, when we came to the lodging-place, that we opened our sacks, and, behold, every man's money was in the mouth of his sack, our money in full weight; and we have brought it back in our hand.

24265 וְנִפְתְּחָה־ 1 וְנִפְתְּחָה־בָּר Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605 פָּתַח Amos 8:5
ה לֵאמֹר, מָתַי יַעֲבֹר הַחֹדֶשׁ וְנַשְׁבִּירָה שֶּׁבֶר, וְהַשַּׁבָּת, וְנִפְתְּחָה־בָּר--לְהַקְטִין אֵיפָה וּלְהַגְדִּיל שֶׁקֶל, וּלְעַוֵּת מֹאזְנֵי מִרְמָה. 5 Saying: 'When will the new moon be gone, that we may sell grain? and the sabbath, that we may set forth corn? making the ephah small, and the shekel great, and falsifying the balances of deceit;

24266 וְנַפְתָּלִי 5 Conjunctive waw | Noun proper - masculine singular Naphtali = |wrestling| ; n pr m ; 1) the 5th son of Jacob and the 2nd by Bilhah the handmaid of Rachel ; 2) the tribe descended from Naphtali the son of Jacob ; n pr loc ; 3) the territory assigned to the tribe of Naphtali 5321 נַפְתָּלִי Gen. 35:25; Exod. 1:4; Deut. 27:13; Jdg. 5:18; 1 Chr. 12:41 כה וּבְנֵי בִלְהָה שִׁפְחַת רָחֵל, דָּן וְנַפְתָּלִי. 25 and the sons of Bilhah, Rachel's handmaid: Dan and Naphtali;

24267 וְנֵצֵא 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318

יָצָא 1 Sam. 20:11; 1 Kings 20:31 יא וַיֹּאמֶר יְהוֹנָתָן אֶל־דָּוִד, לְכָה וְנֵצֵא הַשָּׂדֶה; וַיֵּצְאוּ
שְׁנֵיהֶם, הַשָּׂדֶה. {ס} 11 And Jonathan said unto David: 'Come and let us go out into the
field.' And they went out both of them into the field. {S}

24268 וְנִצְּבוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect
- third common plural 1) to stand, takeone's stand, stand upright, be set (over),
establish ; 1a) (Niphal) ; 1a1) to station oneself, takeone's stand ; 1a2) to stand, be stationed ;
1a3) to stand, take an upright position ; 1a4) to be stationed, be appointed ; 1a5) deputy,
prefect, appointed, deputed (subst) ; 1a6) to stand firm ; 1b) (Hiphil) ; 1b1) to station, set ;
1b2) to set up, erect ; 1b3) to cause to stand erect ; 1b4) to fix, establish ; 1c) (Hophal) to be
fixed, be determined, be stationary 5324 נָצַב Exod. 33:8 ח וְהָיָה,
כְּצֵאת מֹשֶׁה אֶל־הָאֹהֶל, יָקוּמוּ כָּל־הָעָם, וְנִצְּבוּ אִישׁ פֶּתַח אָהֳלוֹ; וְהִבִּיטוּ אַחֲרֵי מֹשֶׁה, עַד־בֹּאוֹ הָאֹהֱלָה.
8 And it came to pass, when Moses went out unto the Tent, that all the people rose up, and
stood, every man at his tent door, and looked after Moses, until he was gone into the Tent.

24269 וְנִצַּבְתָּ 3 Conjunctive waw | Verb - Niphal waw Consecutive Perfect
- second person masculine singular 1) to stand, takeone's stand, stand upright, be set
(over), establish ; 1a) (Niphal) ; 1a1) to station oneself, takeone's stand ; 1a2) to stand, be
stationed ; 1a3) to stand, take an upright position ; 1a4) to be stationed, be appointed ; 1a5)
deputy, prefect, appointed, deputed (subst) ; 1a6) to stand firm ; 1b) (Hiphil) ; 1b1) to
station, set ; 1b2) to set up, erect ; 1b3) to cause to stand erect ; 1b4) to fix, establish ; 1c)
(Hophal) to be fixed, be determined, be stationary 5324 נָצַב Exod. 7:15;
33:21; 34:2 טו לֵךְ אֶל־פַּרְעֹה בַּבֹּקֶר, הִנֵּה יֹצֵא הַמַּיְמָה, וְנִצַּבְתָּ לִקְרָאתוֹ, עַל־שְׂפַת הַיְאֹר;
וְהַמַּטֶּה אֲשֶׁר־נֶהְפַּךְ לְנָחָשׁ, תִּקַּח בְּיָדֶךָ. 15 Get thee unto Pharaoh in the morning; lo, he
goeth out unto the water; and thou shalt stand by the river's brink to meet him; and the rod
which was turned to a serpent shalt thou take in thy hand.

24270 וְנִצְדַּק 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect
- third person masculine singular 1) to be just, be righteous ; 1a) (Qal) ; 1a1) to have
a just cause, be in the right ; 1a2) to be justified ; 1a3) to be just (of God) ; 1a4) to be just,
be righteous (in conduct and character) ; 1b) (Niphal) to be put or made right, be justified ;
1c) (Piel) justify, make to appear righteous, make someone righteous ; 1d) (Hiphil) ; 1d1) to
do or bring justice (in administering law) ; 1d2) to declare righteous, justify ; 1d3) to justify,
vindicate the cause of, save ; 1d4) to make righteous, turn to righteousness ; 1e) (Hithpael) to
justify oneself 6663 צָדַק Dan. 8:14 יד וַיֹּאמֶר אֵלַי--עַד עֶרֶב בֹּקֶר,
אַלְפַּיִם וּשְׁלֹשׁ מֵאוֹת; וְנִצְדַּק, קֹדֶשׁ. 14 And he said unto me: 'Unto two thousand and three
hundred evenings and mornings; then shall the sanctuary be victorious.'

24271 וְנֹצָה 1 Conjunctive waw | Noun - feminine singular 1)
plumage, feathers 5133 נוֹצָה Job 39:13 יג כְּנַף־רְנָנִים נֶעֱלָסָה; אִם־
אֶבְרָה, חֲסִידָה וְנֹצָה. 13 The wing of the ostrich beateth joyously; but are her pinions and
feathers the kindly stork's?

24272 וַנָּצוּמָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- first common plural | third person feminine singular 1) (Qal) to abstain from food,

fast 6684 צוּם Ezra 8:23 כג וַנָּצוּמָה וַנְּבַקְשָׁה מֵאֱלֹהֵינוּ, עַל־זֹאת; וַיֵּעָתֵר, לָנוּ. 23 So we fasted and besought our God for this; and He was entreated of us.
24273 וּנְצוּרֵי 1 וּנְצִירֵיkethib; Conjunctive waw | Verb - Qal Passive participle - masculine plural no state qere 1) to guard, watch, watch over, keep ; 1a) (Qal) ; 1a1) to watch, guard, keep ; 1a2) to preserve, guard from dangers ; 1a3) to keep, observe, guard with fidelity ; 1a4) to guard, keep secret ; 1a5) to be kept close, be blockaded ; 1a6) watchman (participle) 5341 נָצַר Isa. 49:6 ו וַיֹּאמֶר, נָקֵל מִהְיוֹתְךָ לִי עֶבֶד, לְהָקִים אֶת־שִׁבְטֵי יַעֲקֹב, ונצירי (וּנְצוּרֵי) יִשְׂרָאֵל לְהָשִׁיב; וּנְתַתִּיךָ לְאוֹר גּוֹיִם, לִהְיוֹת יְשׁוּעָתִי עַד־קְצֵה הָאָרֶץ. {ס} 6 Yea, He saith: 'It is too light a thing that thou shouldest be My servant to raise up the tribes of Jacob, and to restore the offspring of Israel; I will also give thee for a light of the nations, that My salvation may be unto the end of the earth.' {S}
24274 וּנְצִיב 3 Conjunctive waw | Noun - masculine singular construct 1) set over, something placed, pillar, prefect, garrison, post ; 1a) pillar ; 1b) prefect, deputy 5333 נְצִיב Jos. 15:43; 1 Kings 4:19; 1 Chr. 11:16 מג וְיִפְתָּח וְאַשְׁנָה, וּנְצִיב. 43 and Iphtah, and Ashnah, and Nezib;
24275 וּנְצִירֵי 1 וּנְצוּרֵיqere; Conjunctive waw | adjective masculine plural construct kethib 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5336 נָצִיר Isa. 49:6 ו וַיֹּאמֶר, נָקֵל מִהְיוֹתְךָ לִי עֶבֶד, לְהָקִים אֶת־שִׁבְטֵי יַעֲקֹב, ונצירי (וּנְצוּרֵי) יִשְׂרָאֵל לְהָשִׁיב; וּנְתַתִּיךָ לְאוֹר גּוֹיִם, לִהְיוֹת יְשׁוּעָתִי עַד־קְצֵה הָאָרֶץ. {ס} 6 Yea, He saith: 'It is too light a thing that thou shouldest be My servant to raise up the tribes of Jacob, and to restore the offspring of Israel; I will also give thee for a light of the nations, that My salvation may be unto the end of the earth.' {S}
24276 וְנִצַּלְתֶּם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine plural 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל Exod. 3:22 כב וְשָׁאֲלָה אִשָּׁה מִשְּׁכֶנְתָּהּ וּמִגָּרַת בֵּיתָהּ, כְּלֵי־כֶסֶף וּכְלֵי זָהָב וּשְׂמָלֹת; וְשַׂמְתֶּם, עַל־בְּנֵיכֶם וְעַל־בְּנֹתֵיכֶם, וְנִצַּלְתֶּם, אֶת־מִצְרָיִם. 22 but every woman shall ask of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment; and ye shall put them upon your sons, and upon your daughters; and ye shall spoil the Egyptians.'
24277 וַנִּצְעַק 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to cry, cry out, call, cry for help ; 1a) (Qal) ; 1a1) to cry, cry out (for help) ; 1a2) to cry, cry out (in distress or need) ; 1a3) to make outcry, clamour ; 1b) (Niphal) to be summoned ; 1c) (Piel) to cry aloud (in grief) ; 1d) (Hiphil) to call together

6817 צָעַק Numbers 20:16; Deut. 26:7 טז וַנִּצְעַק אֶל-יְהוָה, וַיִּשְׁמַע קֹלֵנוּ,
וַיִּשְׁלַח מַלְאָךְ, וַיֹּצִאֵנוּ מִמִּצְרָיִם; וְהִנֵּה אֲנַחְנוּ בְקָדֵשׁ, עִיר קְצֵה גְבוּלֶךָ. 16 and when we cried
unto the LORD, He heard our voice, and sent an angel, and brought us forth out of Egypt; and,
behold, we are in Kadesh, a city in the uttermost of thy border.

24278 וְנֹצְצִים 1 Conjunctive waw | Verb - Qal Participle - masculine plural
1) (Qal) to shine, sparkle 5340 נָצַץ Ezek. 1:7 ז וְרַגְלֵיהֶם, רֶגֶל יְשָׁרָה;
וְכַף רַגְלֵיהֶם, כְּכַף רֶגֶל עֵגֶל, וְנֹצְצִים, כְּעֵין נְחֹשֶׁת קָלָל. 7 And their feet were straight feet;
and the sole of their feet was like the sole of a calf's foot; and they sparkled like the colour of
burnished brass.

24279 וְנֵצֶר 1 Conjunctive waw | Noun - masculine singular 1)
sprout, shoot, branch (always fig.) 5342 נֵ֫צֶר Isa. 11:1 א וְיָצָא חֹטֶר,
מִגֵּזַע יִשָׁי; וְנֵצֶר, מִשָּׁרָשָׁיו יִפְרֶה. 1 And there shall come forth a shoot out of the stock of
Jesse, and a twig shall grow forth out of his roots.

24280 וְנֹצֵר 1 Conjunctive waw | Verb - Qal Participle - masculine singular
1) to guard, watch, watch over, keep ; 1a) (Qal) ; 1a1) to watch, guard, keep ; 1a2) to
preserve, guard from dangers ; 1a3) to keep, observe, guard with fidelity ; 1a4) to guard, keep
secret ; 1a5) to be kept close, be blockaded ; 1a6) watchman (participle) 5341
נָצַר Prov. 24:12 יב כִּי-תֹאמַר-- הֵן, לֹא-יָדַעְנוּ-זֶה: הֲלֹא-תֹכֵן לִבּוֹת, הוּא-יָבִין, וְנֹצֵר
נַפְשְׁךָ, הוּא יֵדָע; וְהֵשִׁיב לְאָדָם כְּפָעֳלוֹ. 12 If thou sayest: 'Behold, we knew not this', doth
not He that weigheth the hearts consider it? And He that keepeth thy soul, doth not He know
it? And shall not He render to every man according to his works?

24281 וְנִצְרְבוּ־ 1 וְנִצְרְבוּ־בָהּ Conjunctive waw | Verb - Niphal waw
Consecutive Perfect - third common plural 1) to burn, scorch ; 1a) (Niphal) to be
scorched 6866 צָרַב Ezek. 21:3 ג וְאָמַרְתָּ לְיַעַר הַנֶּגֶב, שְׁמַע דְּבַר־
יְהוָה: כֹּה־אָמַר אֲדֹנָי יְהוִה הִנְנִי מַצִּית־בְּךָ אֵשׁ וְאָכְלָה בְךָ כָל־עֵץ־לַח וְכָל־עֵץ יָבֵשׁ לֹא־תִכְבֶּה, לַהֶבֶת
שַׁלְהֶבֶת, וְנִצְרְבוּ־בָהּ כָּל־פָּנִים, מִנֶּגֶב צָפוֹנָה. 3 and say to the forest of the South: Hear the
word of the LORD: Thus saith the Lord GOD: Behold, I will kindle a fire in thee, and it shall
devour every green tree in thee, and every dry tree, it shall not be quenched, even a flaming
flame; and all faces from the south to the north shall be seared thereby.

24282 וּנְצֻרוֹת 1 Conjunctive waw | Verb - Qal Passive Participle -
feminine plural 1) to guard, watch, watch over, keep ; 1a) (Qal) ; 1a1) to watch, guard,
keep ; 1a2) to preserve, guard from dangers ; 1a3) to keep, observe, guard with fidelity ; 1a4)
to guard, keep secret ; 1a5) to be kept close, be blockaded ; 1a6) watchman (participle)
5341 נָצַר Isa. 48:6 ו שָׁמַעְתָּ חֲזֵה כֻּלָּהּ, וְאַתֶּם הֲלוֹא תַגִּידוּ: הִשְׁמַעְתִּיךָ חֲדָשׁוֹת
מֵעַתָּה, וּנְצֻרוֹת וְלֹא יְדַעְתָּם. 6 Thou hast heard, see, all this; and ye, will ye not declare it?
I have announced unto thee new things from this time, even hidden things, which thou hast
not known.

24283 וּנְצֻרַת 1 Conjunctive waw | Verb - Qal Passive Participle - feminine
singular construct 1) to guard, watch, watch over, keep ; 1a) (Qal) ; 1a1) to watch,
guard, keep ; 1a2) to preserve, guard from dangers ; 1a3) to keep, observe, guard with fidelity ;
1a4) to guard, keep secret ; 1a5) to be kept close, be blockaded ; 1a6) watchman (participle)

5341 נָצַר Prov. 7:10 י וְהִנֵּה אִשָּׁה, לִקְרָאתוֹ; שִׁית זוֹנָה, וּנְצֻרַת לֵב. 10
And, behold, there met him a woman with the attire of a harlot, and wily of heart.

24284 וְנִצְּתָה 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to kindle, burn, set on fire ; 1a) (Qal) to kindle ; 1b) (Niphal) ; 1b1) to be kindled ; 1b2) to be left desolate ; 1c) (Hiphil) to set on fire, kindle
3341 יָצַת 2 Kings 22:17; Jer. 46:19 יז תַּחַת אֲשֶׁר עֲזָבוּנִי, וַיְקַטְּרוּ לֵאלֹהִים
אֲחֵרִים, לְמַעַן הַכְעִיסֵנִי, בְּכֹל מַעֲשֵׂה יְדֵיהֶם; וְנִצְּתָה חֲמָתִי בַּמָּקוֹם הַזֶּה, וְלֹא תִכְבֶּה. 17 because they have forsaken Me, and have offered unto other gods, that they might provoke Me with all the work of their hands; therefore My wrath shall be kindled against this place, and it shall not be quenched.

24285 וְנֹקֵב 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to pierce, perforate, bore, appoint ; 1a) (Qal); 1a1) to pierce, bore ; 1a2) to prick off, designate ; 1b) (Niphal) to be pricked off, be designated, be specified ; 2) (Qal) to curse, blaspheme 5344 נָקַב Leviticus 24:16 טז וְנֹקֵב שֵׁם-יְהוָה מוֹת יוּמָת,
רָגוֹם יִרְגְּמוּ-בוֹ כָּל-הָעֵדָה: כַּגֵּר, כָּאֶזְרָח--בְּנָקְבוֹ-שֵׁם, יוּמָת. 16 And he that blasphemeth the name of the LORD, he shall surely be put to death; all the congregation shall certainly stone him; as well the stranger, as the home-born, when he blasphemeth the Name, shall be put to death.

24286 וּנְקָבָהּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person feminine singular 1) to pierce, perforate, bore, appoint ; 1a) (Qal); 1a1) to pierce, bore ; 1a2) to prick off, designate ; 1b) (Niphal) to be pricked off, be designated, be specified ; 2) (Qal) to curse, blaspheme 5344
נָקַב 2 Kings 18:21; Isa. 36:6 כא עַתָּה הִנֵּה בָטַחְתָּ לְּךָ עַל־מִשְׁעֶנֶת הַקָּנֶה הָרָצוּץ הַזֶּה,
עַל־מִצְרַיִם, אֲשֶׁר יִסָּמֵךְ אִישׁ עָלָיו, וּבָא בְכַפּוֹ וּנְקָבָהּ; כֵּן פַּרְעֹה מֶלֶךְ־מִצְרַיִם, לְכָל־הַבֹּטְחִים עָלָיו.
21 Now, behold, thou trustest upon the staff of this bruised reed, even upon Egypt; whereon if a man lean, it will go into his hand, and pierce it; so is Pharaoh king of Egypt unto all that trust on him.

24287 וּנְקֵבָה 6 Conjunctive waw | Noun - feminine singular 1) female ; 1a) woman, female child ; 1b) female animal 5347 נְקֵבָה Gen. 1:27; 5:2; 6:19; 7:3, 9, 16 כז וַיִּבְרָא אֱלֹהִים אֶת־הָאָדָם בְּצַלְמוֹ, בְּצֶלֶם אֱלֹהִים בָּרָא
אֹתוֹ: זָכָר וּנְקֵבָה, בָּרָא אֹתָם. 27 And God created man in His own image, in the image of God created He him; male and female created He them.

24288 וּנְקָבֶיךָ 1 Conjunctive waw | Noun - masculine plural construct | second person masculine singular 1) groove, socket, hole, cavity, settings ; 1a) technical term relating to jeweller's work 5345 נֶקֶב Ezek. 28:13 יג בְּעֵדֶן גַּן־
אֱלֹהִים הָיִיתָ, כָּל־אֶבֶן יְקָרָה מְסֻכָתֶךָ אֹדֶם פִּטְדָה וְיָהֲלֹם תַּרְשִׁישׁ שֹׁהַם וְיָשְׁפֵה, סַפִּיר נֹפֶךְ, וּבָרְקַת
וְזָהָב; מְלֶאכֶת תֻּפֶּיךָ וּנְקָבֶיךָ בָּךְ, בְּיוֹם הִבָּרַאֲךָ כּוֹנָנוּ. 13 thou wast in Eden the garden of God; every precious stone was thy covering, the carnelian, the topaz, and the emerald, the beryl, the onyx, and the jasper, the sapphire, the carbuncle, and the smaragd, and gold; the workmanship of thy settings and of thy sockets was in thee, in the day that thou wast created they were prepared.

24289 וְנִקְבְּצוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect
- third common plural 1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ;
1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather
together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together,
be gathered together 6908 קָבַץ Joel 4:11/3:11 יא עוּשׁוּ וָבֹאוּ כָל־
הַגּוֹיִם מִסָּבִיב, וְנִקְבָּצוּ; שָׁמָּה, הַנְחַת יְהוָה גִּבּוֹרֶיךָ. 11 Haste ye, and come, all ye nations
round about, and gather yourselves together; thither cause Thy mighty ones to come down, O
LORD!

24290 וְנִקְבְּצוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive
Perfect - third common plural 1) to gather, assemble ; 1a) (Qal) to gather, collect,
assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to
gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to
gather together, be gathered together 6908 קָבַץ Hos. 2:2 ב וְנִקְבְּצוּ
בְּנֵי־יְהוּדָה וּבְנֵי־יִשְׂרָאֵל, יַחְדָּו, וְשָׂמוּ לָהֶם רֹאשׁ אֶחָד, וְעָלוּ מִן־הָאָרֶץ: כִּי גָדוֹל, יוֹם יִזְרְעֶאל. 2
And the children of Judah and the children of Israel shall be gathered together, and they shall
appoint themselves one head, and shall go up out of the land; for great shall be the day of
Jezreel.

24291 וְנָקֹד 1 Conjunctive waw | Adjective - masculine singular 1)
speckled, marked with points ; 1a) of sheep and goats 5348 נָקֹד Gen.
30:32 לב אֶעֱבֹר בְּכָל־צֹאנְךָ הַיּוֹם, הָסֵר מִשָּׁם כָּל־שֶׂה נָקֹד וְטָלוּא וְכָל־שֶׂה־חוּם בַּכְּשָׂבִים,
וְטָלוּא וְנָקֹד, בָּעִזִּים; וְהָיָה, שְׂכָרִי. 32 I will pass through all thy flock to-day, removing
from thence every speckled and spotted one, and every dark one among the sheep, and the
spotted and speckled among the goats; and of such shall be my hire.

24292 וְנִקֻּדִים 1 Conjunctive waw | Noun - masculine plural 1)
crumbled thing, thing easily crumbled, crumbs ; 1a) crumbs ; 1b) apparently a kind of hard
biscuit or cake 5350 נִקֻּדִים 1 Kings 14:3 ג וְלָקַחַתְּ בְּיָדֵךְ עֲשָׂרָה לֶחֶם
וְנִקֻּדִים, וּבַקְבֻּק דְּבַשׁ־־וּבָאת אֵלָיו; הוּא יַגִּיד לָךְ, מַה־יִּהְיֶה לַנָּעַר. 3 And take with thee ten
loaves, and biscuits, and a cruse of honey, and go to him; he will tell thee what shall become
of the child.'

24293 וְנִקְדַּשׁ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect
- third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be
hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ;
1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred
or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to
set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to
honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2)
consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or
treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or
separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4)
to consecrate oneself 6942 קָדַשׁ Exod. 29:43 מג וְנֹעַדְתִּי שָׁמָּה, לִבְנֵי

יִשְׂרָאֵל; וְנִקְדַּשׁ, בִּכְבֹדִי. 43 And there I will meet with the children of Israel; and [the Tent] shall be sanctified by My glory.

24294 וְנִקְדַּשְׁתִּי 5 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first person common singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942 קָדַשׁ Lev. 22:32; Ezek. 20:41; 28:22, 25; 39:27

לב וְלֹא תְחַלְּלוּ, אֶת־שֵׁם קָדְשִׁי, וְנִקְדַּשְׁתִּי, בְּתוֹךְ בְּנֵי יִשְׂרָאֵל: אֲנִי יְהוָה, מְקַדִּשְׁכֶם. 32 And ye shall not profane My holy name; but I will be hallowed among the children of Israel: I am the LORD who hallow you,

24295 וְנַקֵּה 5 Conjunctive waw | Verb - Piel Infinitive Absolute 1) to be empty, be clear, be pure, be free, be innocent, be desolate, be cut off ; 1a) (Qal) to be empty, be clean, be pure ; 1b) (Niphal) ; 1b1) to be cleaned out, be purged out ; 1b2) to be clean, be free from guilt, be innocent ; 1b3) to be free, be exempt from punishment ; 1b4) to be free, be exempt from obligation ; 1c) (Piel) ; 1c1) to hold innocent, acquit ; 1c2) to leave unpunished 5352 נָקָה Exod. 34:7; Num. 14:18; Jer. 30:11; 46:28; Nah. 1:3

ז נֹצֵר חֶסֶד לָאֲלָפִים, נֹשֵׂא עָוֺן וָפֶשַׁע וְחַטָּאָה; וְנַקֵּה, לֹא יְנַקֶּה--פֹּקֵד עֲוֺן אָבוֹת עַל־בָּנִים וְעַל־בְּנֵי בָנִים, עַל־שִׁלֵּשִׁים וְעַל־רִבֵּעִים. 7 keeping mercy unto the thousandth generation, forgiving iniquity and transgression and sin; and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and unto the fourth generation.'

24296 וְנִקָּה 3 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to be empty, be clear, be pure, be free, be innocent, be desolate, be cut off ; 1a) (Qal) to be empty, be clean, be pure ; 1b) (Niphal) ; 1b1) to be cleaned out, be purged out ; 1b2) to be clean, be free from guilt, be innocent ; 1b3) to be free, be exempt from punishment ; 1b4) to be free, be exempt from obligation ; 1c) (Piel) ; 1c1) to hold innocent, acquit ; 1c2) to leave unpunished 5352 נָקָה Exod. 21:19; Num. 5:31; 1 Sam. 26:9

יט אִם־יָקוּם וְהִתְהַלֵּךְ בַּחוּץ, עַל־מִשְׁעַנְתּוֹ--וְנִקָּה הַמַּכֶּה: רַק שִׁבְתּוֹ יִתֵּן, וְרַפֹּא יְרַפֵּא. {ס} 19 if he rise again, and walk abroad upon his staff, then shall he that smote him be quit; only he shall pay for the loss of his time, and shall cause him to be thoroughly healed. {S}

24297 וּנְקַוֶּה־ 1 וּנְקַוֶּה־לָּךְ Conjunctive waw | Verb - Piel Imperfect - first common plural 1) to wait, look for, hope, expect ; 1a) (Qal) waiting (participle) ; 1b) (Piel) ; 1b1) to wait or look eagerly for ; 1b2) to lie in wait for ; 1b3) to wait for, linger for ; 2) to collect, bind together ; 2a) (Niphal) to be collected 6960 קָוָה

Jer. 14:22 כב הֲיֵשׁ בְּהַבְלֵי הַגּוֹיִם מַגְשִׁמִים, וְאִם־הַשָּׁמַיִם יִתְּנוּ רְבִבִים; הֲלֹא אַתָּה־הוּא יְהוָה
אֱלֹהֵינוּ, וּנְקַוֶּה־לָּךְ--כִּי־אַתָּה עָשִׂיתָ, אֶת־כָּל־אֵלֶּה. {פ} 22 Are there any among the vanities of the nations that can cause rain? or can the heavens give showers? Art not Thou He, O LORD our God, and do we not wait for Thee? For Thou hast made all these things. {P}

24298 וְנִקְווּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to wait, look for, hope, expect ; 1a) (Qal) waiting (participle) ; 1b) (Piel) ; 1b1) to wait or look eagerly for ; 1b2) to lie in wait for ; 1b3) to wait for, linger for ; 2) to collect, bind together ; 2a) (Niphal) to be collected 6960 קָוָה
Jer. 3:17 יז בָּעֵת הַהִיא, יִקְרְאוּ לִירוּשָׁלַםִ כִּסֵּא יְהוָה, וְנִקְווּ אֵלֶיהָ כָל־הַגּוֹיִם לְשֵׁם יְהוָה,
לִירוּשָׁלָםִ; וְלֹא־יֵלְכוּ עוֹד--אַחֲרֵי, שְׁרִרוּת לִבָּם הָרָע. {ס} 17 At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem; neither shall they walk any more after the stubbornness of their evil heart. {S}

24299 וְנָקוּמָה 3 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Gen. 35:3; 43:8;
Obad. 1:1 ג וְנָקוּמָה וְנַעֲלֶה, בֵּית־אֵל; וְאֶעֱשֶׂה־שָּׁם מִזְבֵּחַ, לָאֵל הָעֹנֶה אֹתִי בְּיוֹם צָרָתִי, וַיְהִי
עִמָּדִי, בַּדֶּרֶךְ אֲשֶׁר הָלָכְתִּי. 3 and let us arise, and go up to Beth-el; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went.'

24300 וַנִּקַּח 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Deuteronomy 3:8; 29:7

29:7/8 ח וַנִּקַּח בָּעֵת הַהִוא, אֶת־הָאָרֶץ, מִיַּד שְׁנֵי מַלְכֵי הָאֱמֹרִי, אֲשֶׁר בְּעֵבֶר הַיַּרְדֵּן--מִנַּחַל
אַרְנֹן, עַד־הַר חֶרְמוֹן. 8 And we took the land at that time out of the hand of the two
kings of the Amorites that were beyond the Jordan, from the valley of Arnon unto mount
Hermon--

24301 וְנִקְחָה 4 Conjunctive waw | Verb - Qal Imperfect Cohortative - first
common plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring,
marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to
take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to
take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive,
accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8)
to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1)
to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c)
(Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ;
1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ;
1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of
oneself ; 1e2) to flash about (of lightning) 3947 לָקַח 2 Kings 6:2; Neh.
5:2f; Jer. 20:10 ב נֵלְכָה־נָּא עַד־הַיַּרְדֵּן, וְנִקְחָה מִשָּׁם אִישׁ קוֹרָה אֶחָת, וְנַעֲשֶׂה־לָּנוּ שָׁם מָקוֹם,
לָשֶׁבֶת שָׁם; וַיֹּאמֶר, לֵכוּ. 2 Let us go, we pray thee, unto the Jordan, and take thence every
man a beam, and let us make us a place there, where we may dwell.' And he answered: 'Go ye.'

24302 וְנָקֹטּוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect -
third common plural 1) to loathe, be grieved, feel a loathing ; 1a) (Qal) to feel a
loathing ; 1b) (Niphal) ; 1b1) to feel loathing against self ; 1b2) to detest ; 1c) (Hithpolel) to
loathe oneself 6962 קוּט Ezek. 6:9 ט וְזָכְרוּ פְלִיטֵיכֶם אוֹתִי, בַּגּוֹיִם אֲשֶׁר
נִשְׁבּוּ־שָׁם, אֲשֶׁר נִשְׁבַּרְתִּי אֶת־לִבָּם הַזּוֹנֶה אֲשֶׁר־סָר מֵעָלַי, וְאֵת עֵינֵיהֶם הַזֹּנוֹת אַחֲרֵי גִּלּוּלֵיהֶם; וְנָקֹטּוּ,
בִּפְנֵיהֶם, אֶל־הָרָעוֹת אֲשֶׁר עָשׂוּ, לְכֹל תּוֹעֲבֹתֵיהֶם. 9 And they that escape of you shall
remember Me among the nations whither they shall be carried captives, how that I have been
anguished with their straying heart, which hath departed from Me, and with their eyes, which
are gone astray after their idols; and they shall loathe themselves in their own sight for the
evils which they have committed in al

24303 וּנְקֹטֹתֶם 2 Conjunctive waw | Verb - Niphal waw Consecutive
Perfect - second person masculine plural 1) to loathe, be grieved, feel a loathing ; 1a)
(Qal) to feel a loathing ; 1b) (Niphal) ; 1b1) to feel loathing against self ; 1b2) to detest ; 1c)
(Hithpolel) to loathe oneself 6962 קוּט Ezek. 20:43; 36:31 מג
וּזְכַרְתֶּם־שָׁם, אֶת־דַּרְכֵיכֶם וְאֵת כָּל־עֲלִילוֹתֵיכֶם, אֲשֶׁר נִטְמֵאתֶם, בָּם; וּנְקֹטֹתֶם, בִּפְנֵיכֶם, בְּכָל־רָעוֹתֵיכֶם,
אֲשֶׁר עֲשִׂיתֶם. 43 And there shall ye remember your ways, and all your doings, wherein
ye have polluted yourselves; and ye shall loathe yourselves in your own sight for all your evils
that ye have committed.

24304 וְנָקִי 3 Conjunctive waw | Adjective - masculine singular 1)
clean, free from, exempt, clear, innocent ; 1a) free from guilt, clean, innocent ; 1b) free from
punishment ; 1c) free or exempt from obligations ; 2) innocent 5355 נָקִי
Exod. 23:7; Job 17:8; 22:19 ז מִדְּבַר־שֶׁקֶר, תִּרְחָק; וְנָקִי וְצַדִּיק אַל־תַּהֲרֹג, כִּי לֹא־אַצְדִּיק

רָשָׁע. 7 Keep thee far from a false matter; and the innocent and righteous slay thou not; for I will not justify the wicked.

24305 וּנְקִיצֶנָּה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural | third person feminine singulare 1) to be grieved, loathe, abhor, feel a loathing or abhorrence or sickening dread ; 1a) (Qal) ; 1a1) to feel a loathing at, abhor ; 1a2) to feel a sickening dread ; 1b) (Hiphil) ; 1b1) to cause sickening dread ; 1b2) to cause loathing 6973 קוּץ Isa. 7:6 ו נַעֲלֶה בִיהוּדָה וּנְקִיצֶנָּה, וְנַבְקִעֶנָּה אֵלֵינוּ; וְנַמְלִיךְ מֶלֶךְ בְּתוֹכָהּ, אֵת בֶּן־טָבְאַל. {פ} 6 Let us go up against Judah, and vex it, and let us make a breach therein for us, and set up a king in the midst of it, even the son of Tabeel; {P}

24306 וְנִקִּיתָ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine singular 1) to be empty, be clear, be pure, be free, be innocent, be desolate, be cut off ; 1a) (Qal) to be empty, be clean, be pure ; 1b) (Niphal) ; 1b1) to be cleaned out, be purged out ; 1b2) to be clean, be free from guilt, be innocent ; 1b3) to be free, be exempt from punishment ; 1b4) to be free, be exempt from obligation ; 1c) (Piel) ; 1c1) to hold innocent, acquit ; 1c2) to leave unpunished 5352 נָקָה Gen. 24:8 ח וְאִם־לֹא תֹאבֶה הָאִשָּׁה, לָלֶכֶת אַחֲרֶיךָ־־וְנִקִּיתָ, מִשְּׁבֻעָתִי זֹאת; רַק אֶת־בְּנִי, לֹא תָשֵׁב שָׁמָּה. 8 And if the woman be not willing to follow thee, then thou shalt be clear from this my oath; only thou shalt not bring my son back thither.'

24307 וְנִקֵּיתִי 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first person common singular 1) to be empty, be clear, be pure, be free, be innocent, be desolate, be cut off ; 1a) (Qal) to be empty, be clean, be pure ; 1b) (Niphal) ; 1b1) to be cleaned out, be purged out ; 1b2) to be clean, be free from guilt, be innocent ; 1b3) to be free, be exempt from punishment ; 1b4) to be free, be exempt from obligation ; 1c) (Piel) ; 1c1) to hold innocent, acquit ; 1c2) to leave unpunished 5352 נָקָה Psalm 19:14/13; Joel 4:21 יד גַּם מִזֵּדִים, חֲשֹׂךְ עַבְדֶּךָ-- אַל-יִמְשְׁלוּ-בִי אָז אֵיתָם; וְנִקֵּיתִי, מִפֶּשַׁע רָב. 14 Keep back Thy servant also from presumptuous sins, that they may not have dominion over me; {N} then shall I be faultless, and I shall be clear from great transgression.

24308 וְנָקַל 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ; 1b) (Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake oneself, be moved to and fro 7043 קָלַל 2 Kings 3:18 יח וְנָקַל זֹאת, בְּעֵינֵי יְהוָה; וְנָתַן אֶת־מוֹאָב, בְּיֶדְכֶם. 18 And this is but a light thing in the sight of the LORD; He will also deliver the Moabites into your hand.

24309 וְנִקְלָה 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to disgrace, dishonour, be lightly esteemed, be

dishonoured, be despised; 1a) (Niphal) to be dishonoured, be despised, be lightly esteemed ; 1b) (Hiphil) to treat with contempt, dishonour, treat shamefully 7034 קָלָה
Deut. 25:3; Isa. 16:14 ג אַרְבָּעִים יַכֶּנּוּ, לֹא יֹסִיף: פֶּן־יֹסִיף לְהַכֹּתוֹ עַל־אֵלֶּה מַכָּה רַבָּה, וְנִקְלָה
אָחִיךָ לְעֵינֶיךָ. 3 Forty stripes he may give him, he shall not exceed; lest, if he should exceed, and beat him above these with many stripes, then thy brother should be dishonoured before thine eyes.

24310 וְנִקְלֶה 1 Conjunctive waw | Verb - Niphal Participle - masculine singular 1) to disgrace, dishonour, be lightly esteemed, be dishonoured, be despised; 1a) (Niphal) to be dishonoured, be despised, be lightly esteemed ; 1b) (Hiphil) to treat with contempt, dishonour, treat shamefully 7034 קָלָה 1 Sam. 18:23 כג
וַיְדַבְּרוּ עַבְדֵי שָׁאוּל, בְּאָזְנֵי דָוִד, אֶת־הַדְּבָרִים, הָאֵלֶּה; וַיֹּאמֶר דָּוִד, הַנְקַלָּה בְעֵינֵיכֶם הִתְחַתֵּן בַּמֶּלֶךְ,
וְאָנֹכִי, אִישׁ־רָשׁ וְנִקְלֶה. 23 And Saul's servants spoke those words in the ears of David. And David said: 'Seemeth it to you a light thing to be the king's son-in-law, seeing that I am a poor man, and lightly esteemed?'

24311 וּנְקַלֹּתִי 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first person common singular 1) to be slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ; 1b) (Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake oneself, be moved to and fro 7043
קָלַל 2 Samuel 6:22 כב וּנְקַלֹּתִי עוֹד מִזֹּאת, וְהָיִיתִי שָׁפָל בְּעֵינָי; וְעִם־הָאֲמָהוֹת אֲשֶׁר
אָמַרְתְּ, עִמָּם אִכָּבֵדָה. 22 And I will be yet more vile than thus, and will be base in mine own sight; and with the handmaids whom thou hast spoken of, with them will I get me honour.'

24312 וְנָקָם 1 Conjunctive waw | Noun - masculine singular 1) vengeance ; 1a) vengeance (by God, bySamson, by enemies of Judah) 5359 נָקָם
Deuteronomy 32:43 מג הַרְנִינוּ גוֹיִם עַמּוֹ, {ס} כִּי דַם־עֲבָדָיו יִקּוֹם; {ר} וְנָקָם יָשִׁיב
לְצָרָיו, {ס} וְכִפֶּר אַדְמָתוֹ עַמּוֹ. {ר} {ש} 43 Sing aloud, O ye nations, of His people; for He doth avenge the blood of His servants, and doth render vengeance to His adversaries, and doth make expiation for the land of His people. {P}

24313 וְנֹקֵם 2 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished ; 1a) (Qal); 1a1) to avenge, take vengeance ; 1a2) to entertain revengeful feelings ; 1b) (Niphal) ; 1b1) to avenge oneself ; 1b2) to suffer vengeance ; 1c) (Piel) to avenge ; 1d) (Hophal) to be avenged, vengeance be taken (for blood) ; 1e) (Hithpael) to avenge oneself 5358
נָקַם Psalm 99:8; Nah. 1:2 ח יְהוָה אֱלֹהֵינוּ, אַתָּה עֲנִיתָם: אֵל נֹשֵׂא, הָיִיתָ לָהֶם; וְנֹקֵם,
עַל-עֲלִילוֹתָם. 8 O LORD our God, Thou didst answer them; {N} a forgiving God wast Thou unto them, though Thou tookest vengeance of their misdeeds.

24314 וְנִקְמוּ 1 Conjunctive waw | Verb - Niphal Perfect - third common plural 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished ; 1a) (Qal); 1a1) to avenge, take vengeance ; 1a2) to entertain revengeful feelings ; 1b) (Niphal) ; 1b1) to avenge oneself ; 1b2) to suffer vengeance ; 1c) (Piel) to avenge ; 1d) (Hophal) to be avenged, vengeance be taken (for blood) ; 1e) (Hithpael) to avenge oneself 5358 נָקַם Ezek. 25:12 יב כֹּה אָמַר אֲדֹנָי יְהוִה, יַעַן עֲשׂוֹת אֱדוֹם בִּנְקֹם נָקָם לְבֵית יְהוּדָה--וַיֶּאְשְׁמוּ אָשׁוֹם, וְנִקְמוּ בָהֶם. 12 Thus saith the Lord GOD: Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;

24315 וּנְקָמַנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | first person common singular2 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished ; 1a) (Qal); 1a1) to avenge, take vengeance ; 1a2) to entertain revengeful feelings ; 1b) (Niphal) ; 1b1) to avenge oneself ; 1b2) to suffer vengeance ; 1c) (Piel) to avenge ; 1d) (Hophal) to be avenged, vengeance be taken (for blood) ; 1e) (Hithpael) to avenge oneself 5358 נָקַם 1 Sam. 24:13 יג כַּאֲשֶׁר יֹאמַר, מְשַׁל הַקַּדְמֹנִי, מֵרְשָׁעִים, יֵצֵא רֶשַׁע; וְיָדִי, לֹא תִהְיֶה-בָּךְ. 13 As saith the proverb of the ancients: Out of the wicked cometh forth wickedness; but my hand shall not be upon thee.

24316 וְנִקַּמְתִּי 3 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished ; 1a) (Qal); 1a1) to avenge, take vengeance ; 1a2) to entertain revengeful feelings ; 1b) (Niphal) ; 1b1) to avenge oneself ; 1b2) to suffer vengeance ; 1c) (Piel) to avenge ; 1d) (Hophal) to be avenged, vengeance be taken (for blood) ; 1e) (Hithpael) to avenge oneself 5358 נָקַם 1 Sam. 14:24; 2 Kings 9:7; Jer. 51:36 כד וְאִישׁ-יִשְׂרָאֵל נִגַּשׂ, בַּיּוֹם הַהוּא; וַיֹּאֶל שָׁאוּל אֶת-הָעָם לֵאמֹר, אָרוּר הָאִישׁ אֲשֶׁר-יֹאכַל לֶחֶם עַד-הָעֶרֶב וְנִקַּמְתִּי מֵאֹיְבַי, וְלֹא-טָעַם כָּל-הָעָם, לָחֶם. {ס} 24 And the men of Israel were distressed that day; but Saul adjured the people, saying: 'Cursed be the man that eateth any food until it be evening, and I be avenged on mine enemies.' So none of the people tasted food. {S}

24317 וְנִקְנָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to get, acquire, create, buy, possess ; 1a) (Qal) ; 1a1) to get, acquire, obtain ; 1a1a) of God originating, creating, redeeming His people ; 1a1a1) possessor ; 1a1b) of Eve acquiring ; 1a1c) of acquiring knowledge, wisdom ; 1a2) to buy ; 1b) (Niphal) to be bought ; 1c) (Hiphil) to cause to possess 7069 קָנָה Jer. 32:43 מג וְנִקְנָה הַשָּׂדֶה, בָּאָרֶץ הַזֹּאת--אֲשֶׁר אַתֶּם אֹמְרִים, שְׁמָמָה הִיא מֵאֵין אָדָם וּבְהֵמָה, נִתְּנָה, בְּיַד הַכַּשְׂדִּים. 43 And fields shall be bought in this land, whereof ye say: It is desolate, without man or beast; it is given into the hand of the Chaldeans.

24318 וְנִקַּף 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to strike, strike off ; 1a) (Piel) to strike off skin ; 2) to go around, compass, round ; 2a) (Qal) to go around ; 2b) (Hiphil) ; 2b1) to go around, surround, encompass, enclose ; 2b2) to make the round, complete the circuit ; 2b3) to make

round, round off 5362 נָקַף Isaiah 10:34 לד וְנִקַּף סִבְכֵי הַיַּעַר, בַּבַּרְזֶל;
וְהַלְּבָנוֹן, בְּאַדִּיר יִפּוֹל. {ס} 34 And He shall cut down the thickets of the forest with iron, and Lebanon shall fall by a mighty one. {S}

24319 וְנִקְרָא 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen
7121 קָרָא Deut. 25:10; 2 Sam. 12:28 י וְנִקְרָא שְׁמוֹ, בְּיִשְׂרָאֵל: בֵּית, חֲלוּץ
הַנָּעַל. {ס} 10 And his name shall be called in Israel the house of him that had his shoe loosed. {S}

24320 וְנִקְרְאָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא Zech. 8:3; (cf Est. 2:14) ג כֹּה, אָמַר יְהוָה, שַׁבְתִּי
אֶל־צִיּוֹן, וְשָׁכַנְתִּי בְּתוֹךְ יְרוּשָׁלִָם; וְנִקְרְאָה יְרוּשָׁלִַם עִיר הָאֱמֶת, וְהַר־יְהוָה צְבָאוֹת הַר הַקֹּדֶשׁ. {ס}
3 Thus saith the LORD: I return unto Zion, and will dwell in the midst of Jerusalem; and Jerusalem shall be called the city of truth; and the mountain of the LORD of hosts the holy mountain. {S}

24321 וְנִקְרְאָה 1 Conjunctive waw | Verb - Niphal Perfect - third person feminine singular homonym 1 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen
7121 קָרָא Est. 2:14; (cf Zech. 8:3) יד בָּעֶרֶב הִיא בָאָה, וּבַבֹּקֶר הִיא שָׁבָה
אֶל־בֵּית הַנָּשִׁים שֵׁנִי, אֶל־יַד שַׁעַשְׁגַז סְרִיס הַמֶּלֶךְ, שֹׁמֵר הַפִּילַגְשִׁים: לֹא־תָבוֹא עוֹד אֶל־הַמֶּלֶךְ, כִּי אִם־
חָפֵץ בָּהּ הַמֶּלֶךְ וְנִקְרְאָה בְשֵׁם. 14 In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, who kept the concubines; she came in unto the king no more, except the king delighted in her, and she were called by name.

24322 וַנִּקְרַב 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first common plural 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to

approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present
7126 קָרַב Numbers 31:50 נ וַנַּקְרֵב אֶת־קָרְבַּן יְהוָה, אִישׁ אֲשֶׁר מָצָא כְלִי־זָהָב
אֶצְעָדָה וְצָמִיד, טַבַּעַת, עָגִיל וְכוּמָז--לְכַפֵּר עַל־נַפְשֹׁתֵינוּ, לִפְנֵי יְהוָה. 50 And we have brought
the LORD'S offering, what every man hath gotten, of jewels of gold, armlets, and bracelets,
signet-rings, ear-rings, and girdles, to make atonement for our souls before the LORD.'
24323 וְנִקְרַב 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect
- third person masculine singular 1) to come near, approach, enter into, draw near ; 1a)
(Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to
approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present
7126 קָרַב Exod. 22:7 ז אִם־לֹא יִמָּצֵא הַגַּנָּב, וְנִקְרַב בַּעַל־הַבַּיִת אֶל־
הָאֱלֹהִים: אִם־לֹא שָׁלַח יָדוֹ, בִּמְלֶאכֶת רֵעֵהוּ. 7 If the thief be not found, then the master of
the house shall come near unto God, to see whether he have not put his hand unto his
neighbour's goods.
24324 וְנִקְרְבָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative -
first common plural 1) to come near, approach, enter into, draw near ; 1a) (Qal) to
approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach,
bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present 7126
קָרַב Jdg. 19:13 יג וַיֹּאמֶר לְנַעֲרוֹ, לְךָ וְנִקְרְבָה בְּאַחַד הַמְּקֹמוֹת; וְלַנּוּ בַגִּבְעָה, אוֹ בָרָמָה.
13 And he said unto his servant: 'Come and let us draw near to one of these places; and we
will lodge in Gibeah, or in Ramah.'
24325 וְנִקְרַבְתֶּם 1 Conjunctive waw | Verb - Niphal waw Consecutive
Perfect - second person masculine plural 1) to come near, approach, enter into, draw
near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to
cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present
7126 קָרַב Jos. 7:14 יד וְנִקְרַבְתֶּם בַּבֹּקֶר, לְשִׁבְטֵיכֶם; וְהָיָה הַשֵּׁבֶט אֲשֶׁר־יִלְכְּדֶנּוּ
יְהוָה יִקְרַב לַמִּשְׁפָּחוֹת, וְהַמִּשְׁפָּחָה אֲשֶׁר־יִלְכְּדֶנָּה יְהוָה תִּקְרַב לַבָּתִּים, וְהַבַּיִת אֲשֶׁר יִלְכְּדֶנּוּ יְהוָה, יִקְרַב
לַגְּבָרִים. 14 In the morning therefore ye shall draw near by your tribes; and it shall be,
that the tribe which the LORD taketh shall come near by families; and the family which the
LORD shall take shall come near by households; and the household which the LORD shall take
shall come near man by man.
24326 וְנִקָּתָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect
- third person feminine singular 1) to be empty, be clear, be pure, be free, be innocent,
be desolate, be cut off ; 1a) (Qal) to be empty, be clean, be pure ; 1b) (Niphal) ; 1b1) to be
cleaned out, be purged out ; 1b2) to be clean, be free from guilt, be innocent ; 1b3) to be free,
be exempt from punishment ; 1b4) to be free, be exempt from obligation ; 1c) (Piel) ; 1c1) to
hold innocent, acquit ; 1c2) to leave unpunished 5352 נָקָה Isa. 3:26
כו וְאָנוּ וְאָבְלוּ, פְּתָחֶיהָ; וְנִקָּתָה, לָאָרֶץ תֵּשֵׁב. 26 And her gates shall lament and mourn; and
utterly bereft she shall sit upon the ground.
24327 וְנִקָּתָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect
- third person feminine singular 1) to be empty, be clear, be pure, be free, be innocent,
be desolate, be cut off ; 1a) (Qal) to be empty, be clean, be pure ; 1b) (Niphal) ; 1b1) to be

cleaned out, be purged out ; 1b2) to be clean, be free from guilt, be innocent ; 1b3) to be free, be exempt from punishment ; 1b4) to be free, be exempt from obligation ; 1c) (Piel) ; 1c1) to hold innocent, acquit ; 1c2) to leave unpunished 5352 נָקָה Num. 5:28
כח וְאִם-לֹא נִטְמְאָה הָאִשָּׁה, וּטְהֹרָה הִוא--וְנִקְּתָה, וְנִזְרְעָה זָרַע. 28 And if the woman be not defiled, but be clean; then she shall be cleared, and shall conceive seed.

24328 וְנֵר 6 Conjunctive waw | Noun - masculine singular construct
1) lamp 5216 נֵר 1 Sam. 3:3; 14:51; 1 Chr. 8:33; 9:36, 39; Prov. 13:9
ג וְנֵר אֱלֹהִים טֶרֶם יִכְבֶּה, וּשְׁמוּאֵל שֹׁכֵב, בְּהֵיכַל יְהוָה, אֲשֶׁר־שָׁם אֲרוֹן אֱלֹהִים. {פ} 3 and the lamp of God was not yet gone out, and Samuel was laid down to sleep in the temple of the LORD, where the ark of God was. {P}

24329 וְנִרָא 1 וְנִרְאֶהqere; Conjunctive waw | Verb - Qal Imperfect - first person common plural jussive in both form and meaning apocopated kethib 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Isa. 41:23 כג הַגִּידוּ, הָאֹתִיּוֹת לְאָחוֹר, וְנֵדְעָה, כִּי אֱלֹהִים אַתֶּם; אַף־תֵּיטִיבוּ וְתָרֵעוּ, וְנִשְׁתָּעָה ונרא (וְנִרְאֶה) יַחְדָּו. 23 Declare the things that are to come hereafter, that we may know that ye are gods; yea, do good, or do evil, that we may be dismayed, and behold it together.

24330 וַנִּרְאֶה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה 1 Sam. 10:14 יד וַיֹּאמֶר דּוֹד שָׁאוּל אֵלָיו וְאֶל־נַעֲרוֹ, אָן הֲלַכְתֶּם; וַיֹּאמֶר, לְבַקֵּשׁ אֶת־הָאֲתֹנוֹת, וַנִּרְאֶה כִּי־אַיִן, וַנָּבוֹא אֶל־שְׁמוּאֵל. 14 And Saul's uncle said unto him and to his servant: 'Whither went ye?' And he said: 'To seek the asses; and when we saw that they were not found, we came to Samuel.'

24331 וְנִרְאָה 5 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ;

1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Lev. 13:7, 19; 1 Sam. 1:22; Prov. 27:25; Jer. 13:26 ז וְאִם־פָּשֹׂה תִפְשֶׂה הַמִּסְפַּחַת בָּעוֹר, אַחֲרֵי הֵרָאֹתוֹ אֶל־הַכֹּהֵן לְטָהֳרָתוֹ; וְנִרְאָה שֵׁנִית, אֶל־הַכֹּהֵן. 7 But if the scab spread abroad in the skin, after that he hath shown himself to the priest for his cleansing, he shall show himself to the priest again.

24332 וְנִרְאֶה 4 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Gen. 37:20; 2 Kings 7:13; Isa. 41:23; 66:5 כ וְעַתָּה לְכוּ וְנַהַרְגֵהוּ, וְנַשְׁלִכֵהוּ בְּאַחַד הַבֹּרוֹת, וְאָמַרְנוּ, חַיָּה רָעָה אֲכָלָתְהוּ; וְנִרְאֶה, מַה־יִּהְיוּ חֲלֹמֹתָיו. 20 Come now therefore, and let us slay him, and cast him into one of the pits, and we will say: An evil beast hath devoured him; and we shall see what will beco

24333 וְנִרְאֵהוּ 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural | third person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Isa. 53:2 ב וַיַּעַל כַּיּוֹנֵק לְפָנָיו, וְכַשֹּׁרֶשׁ מֵאֶרֶץ צִיָּה--לֹא־תֹאַר לוֹ, וְלֹא הָדָר; וְנִרְאֵהוּ וְלֹא־מַרְאֶה, וְנֶחְמְדֵהוּ. 2 For he shot up right forth as a sapling, and as a root out of a dry ground; he had no form nor comeliness, that we should look upon him, nor beauty that we should delight in him.

24334 וְנֹרָאוֹת 2 Conjunctive waw | Verb - Niphal Participle - feminine plural 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372 יָרֵא 2 Sam. 7:23; 1 Chr. 17:21 כג וּמִי כְעַמְּךָ כְּיִשְׂרָאֵל, גּוֹי אֶחָד בָּאָרֶץ--אֲשֶׁר הָלְכוּ־אֱלֹהִים לִפְדּוֹת־לוֹ לְעָם וְלָשׂוּם לוֹ שֵׁם, וְלַעֲשׂוֹת לָכֶם הַגְּדוּלָּה וְנֹרָאוֹת לְאַרְצֶךָ, מִפְּנֵי עַמְּךָ

אֲשֶׁר פָּדִיתָ לְּךָ מִמִּצְרַיִם, גּוֹיִם וֵאלֹהָיו. 23 And who is like Thy people, like Israel, a nation one in the earth, whom God went to redeem unto Himself for a people, and to make Him a name, and to do for Thy land great things and tremendous, even for you, [in driving out] from before Thy people, whom Thou didst redeem to Thee out of Egypt, the nations and their gods?

24335 וְנִרְאֲתָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Gen. 9:14 יד וְהָיָה, בְּעַנְנִי עָנָן עַל־הָאָרֶץ, וְנִרְאֲתָה הַקֶּשֶׁת, בֶּעָנָן. 14 And it shall come to pass, when I bring clouds over the earth, and the bow is seen in the cloud,

24336 וְנֵרְגַל 1 וְנֵרְגַל־שַׂר־אֶצֶר Conjunctive waw | noun proper no gender no number no state Nergal-sharezer = |prince of fire|; 1) chief soothsayer and a ruler in the army of Nebuchadnezzar 5371 נֵרְגַל־שַׂר־אֶצֶר Jer. 39:13 יג וַיִּשְׁלַח נְבוּזַרְאֲדָן רַב־טַבָּחִים, וּנְבוּשַׁזְבָּן רַב־סָרִיס, וְנֵרְגַל שַׂרְאֶצֶר, רַב־מָג--וְכֹל, רַבֵּי מֶלֶךְ־בָּבֶל. 13 So Nebuzaradan the captain of the guard sent, and Nebushazban Rab-saris, and Nergal-sarezer Rab-mag, and all the chief officers of the king of Babylon;

24337 וְנִרְגָּן 1 Conjunctive waw | Verb - Niphal Participle - masculine singular 1) to murmur, whisper ; 1a) (Qal) murmurer (participle) ; 1b) (Niphal) ; 1b1) to murmur ; 1b2) backbiter (participle) 7279 רָגַן Prov. 16:28 כח אִישׁ תַּהְפֻּכוֹת, יְשַׁלַּח מָדוֹן; וְנִרְגָּן, מַפְרִיד אַלּוּף. 28 A froward man soweth strife; and a whisperer separateth familiar friends.

24338 וַנֵּרֶד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד 2 Kings 10:13 יג וְיֵהוּא, מָצָא אֶת־אֲחֵי אֲחַזְיָהוּ מֶלֶךְ־יְהוּדָה, וַיֹּאמֶר, מִי אַתֶּם; וַיֹּאמְרוּ, אֲחֵי אֲחַזְיָהוּ אֲנַחְנוּ, וַנֵּרֶד לִשְׁלוֹם בְּנֵי־הַמֶּלֶךְ, וּבְנֵי הַגְּבִירָה. 13 Jehu met with the brethren of Ahaziah king of Judah, and said: 'Who are ye?' And they answered: 'We are the brethren of Ahaziah; and we go down to salute the children of the king and the children of the queen.'

24339 וְנֵרוֹ 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) lamp 5216 נֵר Job 18:6 ו אוֹר, חָשַׁךְ בְּאָהֳלוֹ; וְנֵרוֹ, עָלָיו יִדְעָךְ. 6 The light shall be dark in his tent, and his lamp over him shall be put out.

24340 וּנְרוֹמְמָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first common plural 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311 רוּם Psalm 34:3/4 ד גַּדְּלוּ לַיהוָה אִתִּי; וּנְרוֹמְמָה שְׁמוֹ יַחְדָּו. 4 O magnify the LORD with me, and let us exalt His name together.

24341 וּנְרַנְּנָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first common plural 1) to overcome ; 1a) (Hithpolel) to be overcome ; 2) to cry out, shout for joy, give a ringing cry ; 2a) (Qal) ; 2a1) to give a ringing cry (in joy, exaltation, distress) ; 2a2) to cry aloud (in summons, exhortation of wisdom) ; 2b) (Piel) to give a ringing cry (in joy, exultation, praise ; 2c) (Pual) ringing cry, singing out (passive) ; 2d) (Hiphil) to cause to ring or sing out (for joy) ; 2e) (Hithpolel) rejoicing (participle) 7442 רָנַן Psalm 90:14 יד שַׂבְּעֵנוּ בַבֹּקֶר חַסְדֶּךָ; וּנְרַנְּנָה וְנִשְׂמְחָה, בְּכָל-יָמֵינוּ. 14 O satisfy us in the morning with Thy mercy; that we may rejoice and be glad all our days.

24342 וְנִרְפָּא 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) 7495 רָפָא Lev. 13:18 יח וּבָשָׂר, כִּי־יִהְיֶה בוֹ־בְעֹרוֹ שְׁחִין; וְנִרְפָּא. 18 And when the flesh hath in the skin thereof a boil, and it is healed,

24343 וְנִרְפְּאוּ 1 וְנִרְפּוּqere; Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person common plural kethib 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) 7495 רָפָא Ezek. 47:8 ח וַיֹּאמֶר אֵלַי, הַמַּיִם הָאֵלֶּה יוֹצְאִים אֶל־הַגְּלִילָה הַקַּדְמוֹנָה, וְיָרְדוּ, עַל־הָעֲרָבָה; וּבָאוּ הַיָּמָּה, אֶל־הַיָּמָּה הַמּוּצָאִים וְנִרְפְּאוּ הַמָּיִם. 8 Then said he unto me: 'These waters issue forth toward the eastern region, and shall go down into the Arabah; and when they shall enter into the sea, into the sea of the putrid waters, the waters shall be healed.

24344 וְנִרְפּוּ 1 וְנִרְפְּאוּkethib; Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person common plural qere 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) 7495 רָפָא Ezek. 47:8 ח וַיֹּאמֶר אֵלַי, הַמַּיִם הָאֵלֶּה יוֹצְאִים אֶל־הַגְּלִילָה הַקַּדְמוֹנָה, וְיָרְדוּ, עַל־הָעֲרָבָה; וּבָאוּ הַיָּמָּה, אֶל־הַיָּמָּה הַמּוּצָאִים וְנִרְפּאוּ הַמָּיִם. 8 Then said he unto me: 'These waters issue forth toward the eastern region, and shall go down into the Arabah; and when they shall enter into the sea, into the sea of the putrid waters, the waters shall be healed.

24345 וְנָרֹץ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to crush, oppress ; 1a) (Qal) ; 1a1) to crush, get crushed, be crushed ; 1a2) to crush, oppress (fig) ; 1a3) crushed (participle passive) ; 1b) (Niphal) to be crushed, be broken ; 1c) (Piel) ; 1c1) to crush in pieces ; 1c2) to grievously oppress (fig) ; 1d) (Poel) to oppress (fig) ; 1e) (Hiphil) to crush ; 1f) (Hithpoel) to crush each other 7533 רָצַץ Eccl. 12:6 ו עַד אֲשֶׁר לֹא־ירחק (יֵרָתֵק) חֶבֶל הַכֶּסֶף, וְתָרוּץ גֻּלַּת הַזָּהָב; וְתִשָּׁבֶר כַּד עַל־הַמַּבּוּעַ, וְנָרֹץ הַגַּלְגַּל אֶל־הַבּוֹר. 6 Before the silver cord is snapped asunder, and the golden bowl is shattered, and the pitcher is broken at the fountain, and the wheel falleth shattered, into the pit;

24346 וְנִרְצָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to be pleased with, be favourable to, accept favourably ; 1a) (Qal) ; 1a1) to be pleased with, be favourable to ; 1a2) to accept ; 1a3) to be pleased, be determined ; 1a4) to make acceptable, satisfy ; 1a5) to please ; 1b) (Niphal) to be accepted, be pleased with ; 1c) (Piel) to seek favour of ; 1d) (Hiphil) to please, pay off ; 1e) (Hithpael) to make oneself acceptable or pleasing 7521 רָבַע Lev. 1:4 ד וְסָמַךְ יָדוֹ, עַל רֹאשׁ הָעֹלָה; וְנִרְצָה לוֹ, לְכַפֵּר עָלָיו. 4 And he shall lay his hand upon the head of the burnt-offering; and it shall be accepted for him to make atonement for him.

24347 וְנֵרֹתֶיהָ 3 Conjunctive waw | Noun - masculine plural construct | third person feminine singular 1) lamp 5216 נֵר 1 Chr. 28:15; 2 Chr. 13:11 טו וּמִשְׁקָל לִמְנֹרוֹת הַזָּהָב, וְנֵרֹתֵיהֶם זָהָב, בְּמִשְׁקַל־מְנוֹרָה וּמְנוֹרָה, וְנֵרֹתֶיהָ; וְלִמְנֹרוֹת הַכֶּסֶף בְּמִשְׁקָל לִמְנוֹרָה וְנֵרֹתֶיהָ, כַּעֲבוֹדַת מְנוֹרָה וּמְנוֹרָה. 15 by weight also for the candlesticks of gold, and for the lamps thereof, of gold, by weight for every candlestick and for the lamps thereof; and for the candlesticks of silver, silver by weight for every candlestick and for the lamps thereof, according to the use of every candlestick;

24348 וְנֵרֹתֵיהֶם 2 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) lamp 5216 נֵר 1 Chr. 28:15; 2 Chr. 4:20 טו וּמִשְׁקָל לִמְנֹרוֹת הַזָּהָב, וְנֵרֹתֵיהֶם זָהָב, בְּמִשְׁקַל־מְנוֹרָה וּמְנוֹרָה, וְנֵרֹתֶיהָ; וְלִמְנֹרוֹת הַכֶּסֶף בְּמִשְׁקָל לִמְנוֹרָה וְנֵרֹתֶיהָ, כַּעֲבוֹדַת מְנוֹרָה וּמְנוֹרָה. 15 by weight also for the candlesticks of gold, and for the lamps thereof, of gold, by weight for every candlestick and for the lamps thereof; and for the candlesticks of silver, silver by weight for every candlestick and for the lamps thereof, according to the use of every candlestick;

24349 וְנָשָׂא 17 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift,

lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to cause one to bear (iniquity) ; 1e2) to cause to bring, have brought
5375 נָשָׂא Exod. 28:12, 29f, 38; Lev. 5:1, 17; 16:22; 17:16; 24:15; Num. 30:16; 1 Sam. 17:34; 2 Kings 23:4; Isa. 5:26; 11:12; Ezek. 17:23; 29:19; Mal. 2:3 יב וְשַׂמְתָּ אֶת־שְׁתֵּי הָאֲבָנִים, עַל כִּתְפֹת הָאֵפֹד, אַבְנֵי זִכָּרֹן, לִבְנֵי יִשְׂרָאֵל; וְנָשָׂא אַהֲרֹן אֶת־שְׁמוֹתָם לִפְנֵי יְהוָה, עַל־שְׁתֵּי כְתֵפָיו--לְזִכָּרֹן. {ס} 12 And thou shalt put the two stones upon the shoulder-pieces of the ephod, to be stones of memorial for the children of Israel; and Aaron shall bear their names before the LORD upon his two shoulders for a memorial. {S}

24350 וְנִשָּׂא 12 וְנִשָּׂא־בָם Verb - Qal Perfect - third person masculine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Exod. 25:28; 2 Kings 20:17; Isa. 2:2; 6:1; 39:6; 52:13; 57:7, 15; Jer. 51:9; Daniel 11:12; Amos 4:2; Mic. 4:1 כח וְעָשִׂיתָ אֶת־הַבַּדִּים עֲצֵי שִׁטִּים, וְצִפִּיתָ אֹתָם זָהָב; וְנִשָּׂא־בָם, אֶת־הַשֻּׁלְחָן. 28 And thou shalt make the staves of acacia-wood, and overlay them with gold, that the table may be borne with them.

24351 וְנֹשֵׂא 6 Conjunctive waw | Verb - Qal Participle - masculine singular construct 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא 1 Sam. 14:13f, 17; 17:7; 31:6 יג וַיַּעַל יוֹנָתָן, עַל־יָדָיו וְעַל־רַגְלָיו, וְנֹשֵׂא כֵלָיו, אַחֲרָיו; וַיִּפְּלוּ לִפְנֵי יוֹנָתָן, וְנֹשֵׂא כֵלָיו מְמוֹתֵת אַחֲרָיו. 13 And Jonathan climbed up upon his hands and upon his feet, and his armour-bearer after him; and they fell before Jonathan; and his armour-bearer slew them after him.

24352 וּנְשֻׂא 1 Conjunctive waw | Verb - Qal Passive Participle - masculine singular construct 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift

up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ;
1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1)
to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא
2 Kings 5:1 א וְנַעֲמָן שַׂר־צְבָא מֶלֶךְ־אֲרָם הָיָה אִישׁ גָּדוֹל לִפְנֵי אֲדֹנָיו, וּנְשֻׂא פָנִים--כִּי־בוֹ נָתַן־
יְהוָה תְּשׁוּעָה, לַאֲרָם; וְהָאִישׁ, הָיָה גִּבּוֹר חַיִל--מְצֹרָע. 1 Now Naaman, captain of the host of
the king of Aram, was a great man with his master, and held in esteem, because by him the
LORD had given victory unto Aram; he was also a mighty man of valour, but he was a leper.

24353 וּנְשָׂא 1 Conjunctive waw | Verb - Peal Perfect - third person
masculine singular 1) to lift, bear, take, carry ; 1a) (P'al) to take ; 1b) (Ithpael) to
make a rising, make an insurrection 5376 נְשָׂא Dan. 2:35 לה בֵּאדַיִן
דָּקוּ כַחֲדָה פַּרְזְלָא חַסְפָּא נְחָשָׁא כַּסְפָּא וְדַהֲבָא, וַהֲווֹ כְּעוּר מִן־אִדְּרֵי־קַיִט, וּנְשָׂא הִמּוֹן רוּחָא, וְכָל־אֲתַר
לָא־הִשְׁתְּכַח לְהוֹן; וְאַבְנָא דִּי־מְחָת לְצַלְמָא, הֲוָת לְטוּר רַב--וּמְלָאת כָּל־אַרְעָא. 35 Then was
the iron, the clay, the brass, the silver, and the gold, broken in pieces together, and became like
the chaff of the summer threshing-floors; and the wind carried them away, so that no place
was found for them; and the stone that smote the image became a great mountain, and filled
the whole earth.

24354 וְנָשָׂאוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third common plural 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ;
1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b)
(Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne,
be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift
up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ;
1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1)
to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא
Mic. 2:2 ב וְחָמְדוּ שָׂדוֹת וְגָזָלוּ, וּבָתִּים וְנָשָׂאוּ; וְעָשְׁקוּ גֶּבֶר וּבֵיתוֹ, וְאִישׁ וְנַחֲלָתוֹ. {פ} 2
And they covet fields, and seize them; and houses, and take them away; thus they oppress a
man and his house, even a man and his heritage. {P}

24355 וְנָשְׂאוּ 10 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third common plural 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ;
1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b)
(Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne,
be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift
up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ;
1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1)
to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא
Exod. 18:22; Num. 4:25; 11:17; 14:33; Ezek. 14:10; 26:17; 27:32; 44:10, 12f כב וְשָׁפְטוּ
אֶת־הָעָם, בְּכָל־עֵת, וְהָיָה כָּל־הַדָּבָר הַגָּדֹל יָבִיאוּ אֵלֶיךָ, וְכָל־הַדָּבָר הַקָּטֹן יִשְׁפְּטוּ־הֵם; וְהָקֵל, מֵעָלֶיךָ,
וְנָשְׂאוּ, אִתָּךְ. 22 And let them judge the people at all seasons; and it shall be, that every
great matter they shall bring unto thee, but every small matter they shall judge themselves; so
shall they make it easier for thee and bear the burden with thee.

24356 וְנִשְּׂאוּ 1 Conjunctive waw | Verb - Piel Perfect - third person common plural 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Ezr. 8:36 לו וַיִּתְּנוּ אֶת־דָּתֵי הַמֶּלֶךְ, לַאֲחַשְׁדַּרְפְּנֵי הַמֶּלֶךְ, וּפַחֲווֹת, עֵבֶר הַנָּהָר; וְנִשְּׂאוּ אֶת־הָעָם, וְאֶת־בֵּית הָאֱלֹהִים. {ס} 36 And they delivered the king's commissions unto the king's satraps, and to the governors beyond the River; and they furthered the people and the house of God. {S}

24357 וּנְשָׂאוּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person masculine plural 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא 2 Chr. 12:11 יא וַיְהִי מִדֵּי־בוֹא הַמֶּלֶךְ, בֵּית יְהוָה, בָּאוּ הָרָצִים וּנְשָׂאוּם, וֶהֱשִׁבוּם אֶל־תָּא הָרָצִים. 11 And it was so, that as oft as the king entered into the house of the LORD, the guard came and bore them, and brought them back into the guard-chamber.

24358 וּנְשָׂאוֹ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular |second person masculine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Isa. 10:26; Amos 6:10 כו וְעוֹרֵר עָלָיו יְהוָה צְבָאוֹת, שׁוֹט, כְּמַכַּת מִדְיָן, בְּצוּר עוֹרֵב; וּמַטֵּהוּ, עַל־הַיָּם, וּנְשָׂאוֹ, בְּדֶרֶךְ מִצְרָיִם. 26 And the LORD of hosts shall stir up against him a scourge, as in the slaughter of Midian at the Rock of Oreb; and as His rod was over the sea, so shall He lift it up after the manner of Egypt.

24359 וְנֹשְׂאִים 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid,

assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Mal. 2:9
ט וְגַם־אֲנִי נָתַתִּי אֶתְכֶם, נִבְזִים וּשְׁפָלִים--לְכָל־הָעָם: כְּפִי, אֲשֶׁר אֵינְכֶם שֹׁמְרִים אֶת־דְּרָכַי, וְנֹשְׂאִים פָּנִים, בַּתּוֹרָה. {פ} 9 Therefore have I also made you contemptible and base before all the people, according as ye have not kept My ways, but have had respect of persons in the law. {P}

24360 וּנְשָׂאֲךָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | second person masculine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא 2 Kings 14:10; (cf 2 Chr. 25:19) י
הַכֵּה הִכִּיתָ אֶת־אֱדוֹם, וּנְשָׂאֲךָ לִבֶּךָ; הִכָּבֵד, וְשֵׁב בְּבֵיתֶךָ, וְלָמָּה תִתְגָּרֶה בְּרָעָה, וְנָפַלְתָּה אַתָּה וִיהוּדָה עִמָּךְ. 10 Thou hast indeed smitten Edom, and will thy heart lift thee up? glory therein, and remain at home; for why shouldest thou meddle with evil, that thou shouldest fall, even thou, and Judah with thee?

24361 וּנְשָׂאֲךָ 1 Conjunctive waw | Verb - Qal Perfect - third person masculine singular | suffix second person masculine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא 2 Chr. 25:19 יט אָמַרְתָּ, הִנֵּה הִכִּיתָ אֶת־אֱדוֹם, וּנְשָׂאֲךָ לִבְּךָ, לְהַכְבִּיד; עַתָּה, שְׁבָה בְּבֵיתֶךָ--לָמָּה תִתְגָּרֶה בְּרָעָה, וְנָפַלְתָּ אַתָּה וִיהוּדָה עִמָּךְ.
19 Thou sayest--lo, thou hast smitten Edom; will thy heart therefore lift thee up to glory therein? abide now at home; why shouldest thou meddle with evil, that thou shouldest fall, even thou, and Judah with thee?'

24362 וְנַשְּׂאֵם 1 Conjunctive waw | Verb - Piel Imperative - masculine singular | suffix third person masculine plural 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Psalm 28:9 ט הוֹשִׁיעָה, אֶת-עַמֶּךָ-- וּבָרֵךְ אֶת-

נַחֲלָתֶךָ; וּרְעֵם וְנַשְּׂאֵם, עַד-הָעוֹלָם.   9 Save Thy people, and bless Thine inheritance; {N}
and tend them, and carry them for ever. {P}

24363 וְנָשָׂאתָ 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought

5375 נָשָׂא 2 Kings 19:4; Isa. 14:4; 37:4; Ezek. 4:5f ד רַק הַבָּמוֹת, לֹא־סָרוּ: עוֹד הָעָם מְזַבְּחִים וּמְקַטְּרִים, בַּבָּמוֹת. 4 Howbeit the high places were not taken away; the people still sacrificed and offered in the high places.

24364 וְנָשָׂאתִי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought

5375 נָשָׂא Gen. 18:26 כו וַיֹּאמֶר יְהוָה, אִם־אֶמְצָא בִסְדֹם חֲמִשִּׁים צַדִּיקִם בְּתוֹךְ הָעִיר־־וְנָשָׂאתִי לְכָל־הַמָּקוֹם, בַּעֲבוּרָם. 26 And the LORD said: 'If I find in Sodom fifty righteous within the city, then I will forgive all the place for their sake.'

24365 וּנְשָׂאתֶם 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought

5375 נָשָׂא Gen. 45:19; Amos 5:26 יט וְאַתָּה צֻוֵּיתָה, זֹאת עֲשׂוּ: קְחוּ־לָכֶם מֵאֶרֶץ מִצְרַיִם עֲגָלוֹת, לְטַפְּכֶם וְלִנְשֵׁיכֶם, וּנְשָׂאתֶם אֶת־אֲבִיכֶם, וּבָאתֶם. 19 Now thou art commanded, this do ye: take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.

24366 וּנְשָׂאתַנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | first person common singular2 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off,

be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long
(fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift
oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to
bring, have brought 5375 נָשָׂא Gen. 47:30 ל וְשָׁכַבְתִּי, עִם־אֲבֹתַי,
וּנְשָׂאתַנִי מִמִּצְרַיִם, וּקְבַרְתַּנִי בִּקְבֻרָתָם; וַיֹּאמַר, אָנֹכִי אֶעֱשֶׂה כִדְבָרֶךָ. 30 But when I sleep with
my fathers, thou shalt carry me out of Egypt, and bury me in their burying-place.' And he said:
'I will do as thou hast said.'
24367 וַנִּשְׂבַּע־ 1 וַנִּשְׂבַּע־לֶחֶם Conjunctive waw | Verb - Qal waw
Consecutive Imperfect - first common plural 1) to be satisfied, be sated, be fulfilled, be
surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be
fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be
surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ;
1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired) 7646
שָׂבַע Jer. 44:17 יז כִּי עָשֹׂה נַעֲשֶׂה אֶת־כָּל־הַדָּבָר אֲשֶׁר־יָצָא מִפִּינוּ, לְקַטֵּר לִמְלֶכֶת
הַשָּׁמַיִם וְהַסֵּיךְ־לָהּ נְסָכִים, כַּאֲשֶׁר עָשִׂינוּ אֲנַחְנוּ וַאֲבֹתֵינוּ מְלָכֵינוּ וְשָׂרֵינוּ, בְּעָרֵי יְהוּדָה וּבְחֻצוֹת יְרוּשָׁלִָם;
וַנִּשְׂבַּע־לֶחֶם וַנִּהְיֶה טוֹבִים, וְרָעָה לֹא רָאִינוּ. 17 But we will certainly perform every word
that is gone forth out of our mouth, to offer unto the queen of heaven, and to pour out drink-
offerings unto her, as we have done, we and our fathers, our kings and our princes, in the
cities of Judah, and in the streets of Jerusalem; for then had we plenty of food, and were well,
and saw no evil.
24368 וְנִשְׂגָּב 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect
- third person masculine singular 1) to be high, be inaccessibly high ; 1a) (Qal) ; 1a1)
to be (too) high (for capture) ; 1a2) to be high (of prosperity) ; 1b) (Niphal) ; 1b1) to be
high ; 1b2) to be set on high, be (safely) set on high ; 1b3) to be exalted (of God) ; 1c)
(Piel) ; 1c1) to set on high, set (securely) on high ; 1c2) to exalt, exalt (in effective
hostility) ; 1d) (Pual) to be set (securely) on high ; 1e) (Hiphil) to act exaltedly 7682
שָׂגַב Prov. 18:10 י מִגְדַּל-עֹז, שֵׁם יְהוָה; בּוֹ-יָרוּץ צַדִּיק וְנִשְׂגָּב. 10 The name of
the LORD is a strong tower: the righteous runneth into it, and is set up on high.
24369 וְנִשְׂגַּב 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect
- third person masculine singular 1) to be high, be inaccessibly high ; 1a) (Qal) ; 1a1)
to be (too) high (for capture) ; 1a2) to be high (of prosperity) ; 1b) (Niphal) ; 1b1) to be
high ; 1b2) to be set on high, be (safely) set on high ; 1b3) to be exalted (of God) ; 1c)
(Piel) ; 1c1) to set on high, set (securely) on high ; 1c2) to exalt, exalt (in effective
hostility) ; 1d) (Pual) to be set (securely) on high ; 1e) (Hiphil) to act exaltedly 7682
שָׂגַב Isa. 2:11, 17 יא עֵינֵי גַּבְהוּת אָדָם, שָׁפֵל, וְשַׁח, רוּם אֲנָשִׁים; וְנִשְׂגַּב יְהוָה לְבַדּוֹ, בַּיּוֹם
הַהוּא. {פ} 11 The lofty looks of man shall be brought low, and the haughtiness of men
shall be bowed down, and the LORD alone shall be exalted in that day. {P}
24370 וְנָשׂוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third common plural 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ;
1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b)
(Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne,

be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא
Ezekiel 39:26 כו וְנָשׂוּ, אֶת־כְּלִמָּתָם, וְאֶת־כָּל־מַעֲלָם, אֲשֶׁר מָעֲלוּ־בִי--בְּשִׁבְתָּם עַל־אַדְמָתָם לָבֶטַח, וְאֵין מַחֲרִיד. 26 And they shall bear their shame, and all their breach of faith which they have committed against Me, when they shall dwell safely in their land, and none shall make them afraid;

24371 וּנְשׂוּא־ 3 וּנְשׂוּא־פָנִים Conjunctive waw | Verb - Qal Passive Participle - masculine singular construct 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought
5375 נָשָׂא Job 22:8; Isa. 3:3; 9:14 ח וְאִישׁ זְרוֹעַ, לוֹ הָאָרֶץ; וּנְשׂוּא פָנִים, יֵשֶׁב בָּהּ. 8 And as a mighty man, who hath the earth, and as a man of rank, who dwelleth in it,

24372 וְנָשִׂיא 16 Conjunctive waw | Noun - masculine singular
1)one lifted up, chief, prince, captain, leader ; 2) rising mist, vapour 5387 נָשִׂיא
Exod. 22:27; Num. 2:3, 5, 7, 10, 12, 14, 18, 20, 22, 25, 27, 29; 34:18; Ezek. 7:27; 30:13
כז אֱלֹהִים, לֹא תְקַלֵּל; וְנָשִׂיא בְעַמְּךָ, לֹא תָאֹר. 27 Thou shalt not revile God, nor curse a ruler of thy people.

24373 וּנְשִׂיא 4 Conjunctive waw | Noun - masculine singular construct
1)one lifted up, chief, prince, captain, leader ; 2) rising mist, vapour 5387 נָשִׂיא
Numbers 3:24, 30, 32, 35 כד וּנְשִׂיא בֵית-אָב, לַגֵּרְשֻׁנִּי, אֶלְיָסָף, בֶּן-לָאֵל. 24 the prince of the fathers' house of the Gershonites being Eliasaph the son of Lael,

24374 וּנְשִׂיאֵי 4 Conjunctive waw | Noun - masculine plural construct
1)one lifted up, chief, prince, captain, leader ; 2) rising mist, vapour 5387 נָשִׂיא
Num. 1:44; 4:34, 46; Jos. 22:30 מד אֵלֶּה הַפְּקֻדִים אֲשֶׁר פָּקַד מֹשֶׁה וְאַהֲרֹן, וּנְשִׂיאֵי יִשְׂרָאֵל--שְׁנֵים עָשָׂר, אִישׁ: אִישׁ-אֶחָד לְבֵית-אֲבֹתָיו, הָיוּ. 44 These are those that were numbered, which Moses and Aaron numbered, and the princes of Israel, being twelve men; they were each one for his fathers' house.

24375 וְנָשִׂים 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם 2 Kings 4:10 י נַעֲשֶׂה־נָּא עֲלִיַּת־קִיר

קְטַנָּה, וְנָשִׂים לוֹ שָׁם מִטָּה וְשֻׁלְחָן וְכִסֵּא וּמְנוֹרָה; וְהָיָה בְּבֹאוֹ אֵלֵינוּ, יָסוּר שָׁמָּה.   10 Let us make, I pray thee, a little chamber on the roof; and let us set for him there a bed, and a table, and a stool, and a candlestick; and it shall be, when he cometh to us, that he shall turn in thither.'

24376   וְנָשִׂימָה   1   Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural   1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set   7760   שׂוּם   Isa. 41:22   כב יַגִּישׁוּ וְיַגִּידוּ לָנוּ, אֵת אֲשֶׁר תִּקְרֶינָה; הָרִאשֹׁנוֹת מָה הֵנָּה, הַגִּידוּ וְנָשִׂימָה לִבֵּנוּ וְנֵדְעָה אַחֲרִיתָן, אוֹ הַבָּאוֹת, הַשְׁמִיעֻנוּ.   22 Let them bring them forth, and declare unto us the things that shall happen; the former things, what are they? Declare ye, that we may consider, and know the end of them; or announce to us things to come.

24377   וְנִשְׂמְחָה   4   Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural   1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad   8055   שָׂמַח
Psalm 90:14; 118:24; Cant. 1:4; Isa. 25:9   יד שַׂבְּעֵנוּ בַבֹּקֶר חַסְדֶּךָ; וּנְרַנְּנָה וְנִשְׂמְחָה, בְּכָל-יָמֵינוּ.   14 O satisfy us in the morning with Thy mercy; that we may rejoice and be glad all our days.

24378   וְנִשְׂרְפָה   1   Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural   1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned   8313   שָׂרַף   Gen. 11:3   ג וַיֹּאמְרוּ אִישׁ אֶל-רֵעֵהוּ, הָבָה נִלְבְּנָה לְבֵנִים, וְנִשְׂרְפָה, לִשְׂרֵפָה; וַתְּהִי לָהֶם הַלְּבֵנָה, לְאָבֶן, וְהַחֵמָר, הָיָה לָהֶם לַחֹמֶר.   3 And they said one to another: 'Come, let us make brick, and burn them thoroughly.' And they had brick for stone, and slime had they for mortar.

24379   וְנָשָׂא   2   נָשָׂא-בוֹ   Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular   1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to cause one to bear (iniquity) ; 1e2) to cause to bring, have brought   5375   נָשָׂא   1 Kings 8:31; 2 Chr. 6:22   לא אֵת אֲשֶׁר יֶחֱטָא אִישׁ לְרֵעֵהוּ, וְנָשָׁא-בוֹ אָלָה לְהַאֲלֹתוֹ; וּבָא, אָלָה לִפְנֵי מִזְבַּחֲךָ--בַּבַּיִת הַזֶּה.   31 If a man sin against his neighbour, and an oath be exacted of him to cause him to swear, and he come and swear before Thine altar in this house;

24380 וְנִשְׁאֲלָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 שָׁאַל Gen. 24:57 נז וַיֹּאמְרוּ, נִקְרָא לַנַּעֲרָ, וְנִשְׁאֲלָה, אֶת־פִּיהָ. 57 And they said: 'We will call the damsel, and inquire at her mouth.'

24381 וְנִשְׁאַר 3 וְנִשְׁאַר־בּוֹ Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to remain, be left over, be left behind ; 1a) (Qal) to remain ; 1b) (Niphal) ; 1b1) to be left over, be left alive, survive ; 1b1a) remainder, remnant (participle) ; 1b2) to be left behind ; 1c) (Hiphil) ; 1c1) to leave over, spare ; 1c2) to leave or keep over ; 1c3) to have left ; 1c4) to leave (as a gift) 7604 שָׁאַר Isa. 17:6; 24:6; Zech. 9:7 ו וְנִשְׁאַר־בּוֹ עוֹלֵלֹת כְּנֹקֶף זַיִת, שְׁנַיִם שְׁלֹשָׁה גַּרְגְּרִים בְּרֹאשׁ אָמִיר; אַרְבָּעָה חֲמִשָּׁה, בִּסְעִפֶיהָ פֹּרִיָּה--נְאֻם־יְהוָה, אֱלֹהֵי יִשְׂרָאֵל. 6 Yet there shall be left therein gleanings, as at the beating of an olive-tree, two or three berries in the top of the uppermost bough, four or five in the branches of the fruitful tree, saith the LORD, the God of Israel.

24382 וְנִשְׁאֲרוּ 1 Conjunctive waw | Verb - Niphal Perfect - third common plural 1) to remain, be left over, be left behind ; 1a) (Qal) to remain ; 1b) (Niphal) ; 1b1) to be left over, be left alive, survive ; 1b1a) remainder, remnant (participle) ; 1b2) to be left behind ; 1c) (Hiphil) ; 1c1) to leave over, spare ; 1c2) to leave or keep over ; 1c3) to have left ; 1c4) to leave (as a gift) 7604 שָׁאַר Jer. 37:10 י כִּי אִם־הִכִּיתֶם כָּל־חֵיל כַּשְׂדִּים, הַנִּלְחָמִים אִתְּכֶם, וְנִשְׁאֲרוּ־בָם, אֲנָשִׁים מְדֻקָּרִים--אִישׁ בְּאָהֳלוֹ יָקוּמוּ, וְשָׂרְפוּ אֶת־הָעִיר הַזֹּאת בָּאֵשׁ. 10 For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained but wounded men among them, yet would they rise up every man in his tent, and burn this city with fire.'

24383 וְנִשְׁאַרְתֶּם 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to remain, be left over, be left behind ; 1a) (Qal) to remain ; 1b) (Niphal) ; 1b1) to be left over, be left alive, survive ; 1b1a) remainder, remnant (participle) ; 1b2) to be left behind ; 1c) (Hiphil) ; 1c1) to leave over, spare ; 1c2) to leave or keep over ; 1c3) to have left ; 1c4) to leave (as a gift) 7604 שָׁאַר Deut. 4:27; 28:62 כז וְהֵפִיץ יְהוָה אֶתְכֶם, בָּעַמִּים; וְנִשְׁאַרְתֶּם, מְתֵי מִסְפָּר, בַּגּוֹיִם, אֲשֶׁר יְנַהֵג יְהוָה אֶתְכֶם שָׁמָּה. 27 And the LORD shall scatter you among the peoples, and ye shall be left few in number among the nations, whither the LORD shall lead you away.

24384 וַנָּשָׁב 1 וַנָּשׁוּבkethib; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first person common plural qere 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn

away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב
Neh. 4:9 ט אֱדַיִן רְחוּם בְּעֵל-טְעֵם, וְשִׁמְשַׁי סָפְרָא, וּשְׁאָר, כְּנָוָתְהוֹן--דִּינָיֵא וַאֲפַרְסַתְכָיֵא טַרְפְּלָיֵא אֲפָרְסָיֵא, ארכוי (אַרְכְּוָיֵא) בָבְלָיֵא שׁוּשַׁנְכָיֵא, דהוא (דֶּהָיֵא), עֵלְמָיֵא. 9 then wrote Rehum the commander, and Shimshai the scribe, and the rest of their companions; the Dinites, and the Apharesattechites, the Tarpelites, the Apharesites, the Archevites, the Babylonians, the Shushanchites, the Dehites, the Elamites,
24385 וַנָּשֶׁב 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first common plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Gen. 43:21
כא וַיְהִי כִּי־בָאנוּ אֶל־הַמָּלוֹן, וַנִּפְתְּחָה אֶת־אַמְתְּחֹתֵינוּ, וְהִנֵּה כֶסֶף־אִישׁ בְּפִי אַמְתַּחְתּוֹ, כַּסְפֵּנוּ בְּמִשְׁקָלוֹ; וַנָּשֶׁב אֹתוֹ, בְּיָדֵנוּ. 21 And it came to pass, when we came to the lodging-place, that we opened our sacks, and, behold, every man's money was in the mouth of his sack, our money in full weight; and we have brought it back in our hand.
24386 וַנֵּשֶׁב 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell
3427 יָשַׁב Num. 20:15; Deut. 3:29; Jos. 7:7; Ezr. 8:32; Jeremiah 35:10f טו

וַיֵּרְדוּ אֲבֹתֵינוּ מִצְרַיְמָה, וַנֵּשֶׁב בְּמִצְרַיִם יָמִים רַבִּים; וַיָּרֵעוּ לָנוּ מִצְרַיִם, וְלַאֲבֹתֵינוּ. 15 how our fathers went down into Egypt, and we dwelt in Egypt a long time; and the Egyptians dealt ill with us, and our fathers;

24387 וַנֵּשֶׁב 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first common plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell
3427 יָשַׁב Ezr. 10:2 ב וַיַּעַן שְׁכַנְיָה בֶן־יְחִיאֵל מִבְּנֵי עולם (עֵילָם), וַיֹּאמֶר לְעֶזְרָא־־אֲנַחְנוּ מָעַלְנוּ בֵאלֹהֵינוּ, וַנֹּשֶׁב נָשִׁים נָכְרִיּוֹת מֵעַמֵּי הָאָרֶץ; וְעַתָּה יֵשׁ־מִקְוֶה לְיִשְׂרָאֵל, עַל־זֹאת. 2 And Shecaniah the son of Jehiel, one of the sons of Elam, answered and said unto Ezra: 'We have broken faith with our God, and have married foreign women of the peoples of the land; yet now there is hope for Israel concerning this thing.

24388 וְנָשֻׁבָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Jer. 46:16 טז הִרְבָּה, כּוֹשֵׁל; גַּם־נָפַל אִישׁ אֶל־רֵעֵהוּ, וַיֹּאמְרוּ קוּמָה וְנָשֻׁבָה אֶל־עַמֵּנוּ וְאֶל־אֶרֶץ מוֹלַדְתֵּנוּ, מִפְּנֵי, חֶרֶב הַיּוֹנָה. 16 He made many to stumble; yea, they fell one upon another, and said: 'Arise, and let us return to our own people, and to the land of our birth, from the oppressing sword.'

24389 וְנֹשְׁבוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell
3427 יָשַׁב Ezek. 36:10 י וְהִרְבֵּיתִי עֲלֵיכֶם אָדָם, כָּל־בֵּית יִשְׂרָאֵל כֻּלֹּה; וְנֹשְׁבוּ, הֶעָרִים, וְהֶחֳרָבוֹת, תִּבָּנֶינָה. 10 and I will multiply men upon you, all the house of Israel, even all of it; and the cities shall be inhabited, and the waste places shall be builded;

24390 וְנַשְׁבִּירָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative
- first common plural 1) to buy or purchase grain ; 1a) (Qal) to buy grain ; 1b)
(Hiphil) to sell grain 7666 שָׁבַר Amos 8:5 ה לֵאמֹר, מָתַי יַעֲבֹר הַחֹדֶשׁ
5 וְנַשְׁבִּירָה שֶּׁבֶר, וְהַשַּׁבָּת, וְנִפְתְּחָה-בָר--לְהַקְטִין אֵיפָה וּלְהַגְדִּיל שֶׁקֶל, וּלְעַוֵּת מֹאזְנֵי מִרְמָה.
Saying: 'When will the new moon be gone, that we may sell grain? and the sabbath, that we
may set forth corn? making the ephah small, and the shekel great, and falsifying the balances
of deceit;

24391 וְנִשְׁבַּע 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect
- third person masculine singular 1) to swear, adjure ; 1a) (Qal) sworn (participle) ;
1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to
curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure 7650 שָׁבַע
Lev. 5:22 כב אוֹ-מָצָא אֲבֵדָה וְכִחֶשׁ בָּהּ, וְנִשְׁבַּע עַל-שָׁקֶר; עַל-אַחַת, מִכֹּל אֲשֶׁר-יַעֲשֶׂה הָאָדָם--
לַחֲטֹא בָהֵנָּה. 22 or have found that which was lost, and deal falsely therein, and swear
to a lie; in any of all these that a man doeth, sinning therein;

24392 וְנִשְׁבָּעוֹת 1 Conjunctive waw | Verb - Niphal Participle - feminine
plural 1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to
swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ;
1c1) to cause to take an oath ; 1c2) to adjure 7650 שָׁבַע Isa. 19:18
יח בַּיּוֹם הַהוּא יִהְיוּ חָמֵשׁ עָרִים בְּאֶרֶץ מִצְרַיִם, מְדַבְּרוֹת שְׂפַת כְּנַעַן, וְנִשְׁבָּעוֹת, לַיהוָה צְבָאוֹת: עִיר
הַהֶרֶס, יֵאָמֵר לְאֶחָת. {ס} 18 In that day there shall be five cities in the land of Egypt
that speak the language of Canaan, and swear to the LORD of hosts; one shall be called the
city of destruction. {S}

24393 וְנִשְׁבַּעְתָּ 1 Conjunctive waw | Verb - Niphal waw Consecutive
Perfect - second person masculine singular 1) to swear, adjure ; 1a) (Qal) sworn
(participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by
Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure
7650 שָׁבַע Jeremiah 4:2 ב וְנִשְׁבַּעְתָּ, חַי-יְהוָה, בֶּאֱמֶת, בְּמִשְׁפָּט וּבִצְדָקָה;
וְהִתְבָּרְכוּ בוֹ גּוֹיִם, וּבוֹ יִתְהַלָּלוּ. {ס} 2 And wilt swear: 'As the LORD liveth' in truth, in
justice, and in righteousness; then shall the nations bless themselves by Him, and in Him shall
they glory. {S}

24394 וְנִשְׁבַּר 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect
- third person masculine singular 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break,
break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b)
(Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be
crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the
birth ; 1e) (Hophal) to be broken, be shattered 7665 שָׁבַר Exod. 22:13
יג וְכִי-יִשְׁאַל אִישׁ מֵעִם רֵעֵהוּ, וְנִשְׁבַּר אוֹ-מֵת; בְּעָלָיו אֵין-עִמּוֹ, שַׁלֵּם יְשַׁלֵּם. 13 And if a man
borrow aught of his neighbour, and it be hurt, or die, the owner thereof not being with it, he
shall surely make restitution.

24395 וְנִשְׁבְּרָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative -
first common plural 1) to buy or purchase grain ; 1a) (Qal) to buy grain ; 1b) (Hiphil)

to sell grain 7666 שָׁבַר Gen. 43:4 ד אִם־יֶשְׁךָ מְשַׁלֵּחַ אֶת־אָחִינוּ, אִתָּנוּ--
נֵרְדָה, וְנִשְׁבְּרָה לְךָ אֹכֶל. 4 If thou wilt send our brother with us, we will go down and
buy thee food;

24396 וְנִשְׁבָּרוּ 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect
- third common plural 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or
down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1)
to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c)
(Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal)
to be broken, be shattered 7665 שָׁבַר Isa. 8:15; 28:13 טו וְכָשְׁלוּ בָם,
רַבִּים; וְנָפְלוּ וְנִשְׁבָּרוּ, וְנוֹקְשׁוּ וְנִלְכָּדוּ. {פ} 15 And many among them shall stumble, and
fall, and be broken, and be snared, and be taken.' {P}

24397 וְנִשְׁבְּרוּ 3 Conjunctive waw | Verb - Niphal waw Consecutive Perfect
- third common plural 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or
down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1)
to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c)
(Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal)
to be broken, be shattered 7665 שָׁבַר Ezek. 6:4, 6; 30:8 ד וְנָשַׁמּוּ,
מִזְבְּחוֹתֵיכֶם, וְנִשְׁבְּרוּ, חַמָּנֵיכֶם; וְהִפַּלְתִּי, חַלְלֵיכֶם, לִפְנֵי, גִּלּוּלֵיכֶם. 4 And your altars shall
become desolate, and your sun-images shall be broken; and I will cast down your slain men
before your idols.

24398 וְנִשְׁבַּת־ 3 וְנִשְׁבַּת־בָּהּ Conjunctive waw | Verb - Niphal waw
Consecutive Perfect - third person masculine singular 1) to cease, desist, rest ; 1a)
(Qal) ; 1a1) to cease ; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease ; 1c)
(Hiphil) ; 1c1) to cause to cease, put an end to ; 1c2) to exterminate, destroy ; 1c3) to cause
to desist from ; 1c4) to remove ; 1c5) to cause to fail ; 2) (Qal) to keep or observe the
sabbath 7673 שָׁבַת Isa. 17:3; Ezek. 30:18; 33:28 ג וְנִשְׁבַּת מִבְצָר
מֵאֶפְרַיִם, וּמַמְלָכָה מִדַּמֶּשֶׂק וּשְׁאָר אֲרָם; כִּכְבוֹד בְּנֵי־יִשְׂרָאֵל יִהְיוּ, נְאֻם יְהוָה צְבָאוֹת. {פ} 3
The fortress also shall cease from Ephraim, and the kingdom from Damascus; and the remnant
of Aram shall be as the glory of the children of Israel, saith the LORD of hosts. {P}

24399 וְנִשְׁבְּתוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect
- third common plural 1) to cease, desist, rest ; 1a) (Qal) ; 1a1) to cease ; 1a2) to rest,
desist (from labour); 1b) (Niphal) to cease ; 1c) (Hiphil) ; 1c1) to cause to cease, put an end
to ; 1c2) to exterminate, destroy ; 1c3) to cause to desist from ; 1c4) to remove ; 1c5) to
cause to fail ; 2) (Qal) to keep or observe the sabbath 7673 שָׁבַת Ezek.
6:6 ו בְּכֹל, מוֹשְׁבוֹתֵיכֶם, הֶעָרִים תֶּחֱרַבְנָה, וְהַבָּמוֹת תִּישָׁמְנָה--לְמַעַן יֶחֶרְבוּ וְיֶאְשְׁמוּ מִזְבְּחוֹתֵיכֶם,
וְנִשְׁבְּרוּ וְנִשְׁבְּתוּ גִּלּוּלֵיכֶם, וְנִגְדְּעוּ חַמָּנֵיכֶם, וְנִמְחוּ מַעֲשֵׂיכֶם. 6 In all your dwelling-places the
cities shall be laid waste, and the high places shall be desolate; that your altars may be laid
waste and made desolate, and your idols may be broken and cease, and your sun-images may
be hewn down, and your works may be blotted out.

24400 וַנָּשׁוּב 1 וַנָּשָׁבqere; Conjunctive waw | Verb - Qal waw
Consecutive Imperfect - first person common plural kethib 1) to return, turn back ; 1a)

(Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב
Neh. 4:9 ט אֱדַיִן רְחוּם בְּעֵל-טְעֵם, וְשִׁמְשַׁי סָפְרָא, וּשְׁאָר, כְּנָוָתְהוֹן--דִּינָיֵא וַאֲפַרְסַתְכָיֵא טַרְפְּלָיֵא אֲפָרְסָיֵא, ארכוי (אַרְכְּוָיֵא) בָבְלָיֵא שׁוּשַׁנְכָיֵא, דהוא (דֶּהָיֵא), עֵלְמָיֵא. 9 then wrote Rehum the commander, and Shimshai the scribe, and the rest of their companions; the Dinites, and the Apharesattechites, the Tarpelites, the Apharesites, the Archevites, the Babylonians, the Shushanchites, the Dehites, the Elamites,

24401 וְנָשׁוּב 2 וְנָשׁוּבָהqere; Conjunctive waw | Verb - Qal Imperfect - first common plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Lam. 5:21; Mal. 1:4
כא הֲשִׁיבֵנוּ יְהוָה אֵלֶיךָ ונשוב (וְנָשׁוּבָה), חַדֵּשׁ יָמֵינוּ כְּקֶדֶם. 21 Turn Thou us unto Thee, O LORD, and we shall be turned; renew our days as of old.

24402 וְנָשׁוּבָה 6 וְנָשׁוּבkethib; Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate

things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב
Gen. 22:5; Num. 14:4; 1 Sam. 9:5; Lam. 3:40; 5:21; Hos. 6:1 ה וַיֹּאמֶר אַבְרָהָם אֶל־נְעָרָיו,
שְׁבוּ־לָכֶם פֹּה עִם־הַחֲמוֹר, וַאֲנִי וְהַנַּעַר, נֵלְכָה עַד־כֹּה; וְנִשְׁתַּחֲוֶה, וְנָשׁוּבָה אֲלֵיכֶם. 5 And Abraham said unto his young men: 'Abide ye here with the ass, and I and the lad will go yonder; and we will worship, and come back to you.'

24403 וְנַשְׁחִיתָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) 7843 שָׁחַת Jer. 6:5 ה קוּמוּ וְנַעֲלֶה בַלָּיְלָה,
וְנַשְׁחִיתָה אַרְמְנוֹתֶיהָ. {פ} 5 'Arise, and let us go up by night, and let us destroy her palaces.' {P}

24404 וְנִשְׁחַת 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) 7843 שָׁחַת Jer. 18:4 ד וְנִשְׁחַת
הַכְּלִי, אֲשֶׁר הוּא עֹשֶׂה בַּחֹמֶר--בְּיַד הַיּוֹצֵר; וְשָׁב, וַיַּעֲשֵׂהוּ כְּלִי אַחֵר, כַּאֲשֶׁר יָשַׁר בְּעֵינֵי הַיּוֹצֵר,
לַעֲשׂוֹת. {ס} 4 And whensoever the vessel that he made of the clay was marred in the hand of the potter, he made it again another vessel, as seemed good to the potter to make it. {S}

24405 וּנְשֵׁי־ 4 וּנְשֵׁי־בָנֶיךָ Conjunctive waw | Noun - feminine plural construct 1) woman, wife, female ; 1a) woman (opposite of man) ; 1b) wife (woman married to a man); 1c) female (of animals) ; 1d) each, every (pronoun) 802
נָשִׁים Gen. 6:18; 7:7; 8:16, 18 יח וַהֲקִמֹתִי אֶת־בְּרִיתִי, אִתָּךְ; וּבָאתָ, אֶל־הַתֵּבָה--אַתָּה,
וּבָנֶיךָ וְאִשְׁתְּךָ וּנְשֵׁי־בָנֶיךָ אִתָּךְ. 18 But I will establish My covenant with thee; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

24406 וְנָשִׁיב 2 Conjunctive waw | Verb - Hiphil Imperfect - first common plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back

(from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב 1 Kings 12:9; 2 Chr. 10:9 ט וַיֹּאמֶר
אֲלֵיהֶם, מָה אַתֶּם נוֹעָצִים, וְנָשִׁיב דָּבָר, אֶת-הָעָם הַזֶּה--אֲשֶׁר דִּבְּרוּ אֵלַי, לֵאמֹר, הָקֵל מִן-הָעֹל, אֲשֶׁר-נָתַן
אָבִיךָ עָלֵינוּ. 9 And he said unto them: 'What counsel give ye, that we may return answer to this people, who have spoken to me, saying: Make the yoke that thy father did put upon us lighter?'

24407 וּנְשֵׁיהוֹן 1 Conjunctive waw | Noun - feminine plural construct | third person masculine plural 1) wives 5389 נָשִׁין Dan. 6:25
כה וַאֲמַר מַלְכָּא, וְהַיְתִיו גֻּבְרַיָּא אִלֵּךְ דִּי-אֲכַלוּ קַרְצוֹהִי דִּי דָנִיֵּאל, וּלְגֹב אַרְיָוָתָא רְמוֹ, אִנּוּן בְּנֵיהוֹן
וּנְשֵׁיהוֹן; וְלָא-מְטוֹ לְאַרְעִית גֻּבָּא, עַד דִּי-שְׁלִטוּ בְהוֹן אַרְיָוָתָא, וְכָל-גַּרְמֵיהוֹן, הַדִּקוּ. 25 And the king commanded, and they brought those men that had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and they had not come to the bottom of the den, when the lions had the mastery of them, and broke all their bones in pieces.

24408 וּנְשֵׁיהֶם 9 Conjunctive waw | Noun - feminine plural construct | third person masculine plural 1) woman, wife, female ; 1a) woman (opposite of man) ; 1b) wife (woman married to a man); 1c) female (of animals) ; 1d) each, every (pronoun)
802 נָשִׁים Num. 16:27; 1 Sam. 30:3; Neh. 5:1; Isa. 13:16; Zech. 12:12ff
כז וַיֵּעָלוּ, מֵעַל מִשְׁכַּן-קֹרַח דָּתָן וַאֲבִירָם--מִסָּבִיב; וְדָתָן וַאֲבִירָם יָצְאוּ נִצָּבִים, פֶּתַח אָהֳלֵיהֶם, וּנְשֵׁיהֶם
וּבְנֵיהֶם, וְטַפָּם. 27 So they got them up from the dwelling of Korah, Dathan, and Abiram, on every side; and Dathan and Abiram came out, and stood at the door of their tents, with their wives, and their sons, and their little ones.

24409 וְנָשָׁיו 1 Conjunctive waw | Noun - feminine plural construct | third person masculine singular 1) woman, wife, female ; 1a) woman (opposite of man) ; 1b) wife (woman married to a man); 1c) female (of animals) ; 1d) each, every (pronoun)
802 נָשִׁים 2 Chr. 21:17 יז וַיַּעֲלוּ בִיהוּדָה, וַיִּבְקָעוּהָ, וַיִּשְׁבּוּ אֵת כָּל-הָרְכוּשׁ
הַנִּמְצָא לְבֵית-הַמֶּלֶךְ, וְגַם-בָּנָיו וְנָשָׁיו; וְלֹא נִשְׁאַר-לוֹ בֵּן, כִּי אִם-יְהוֹאָחָז קְטֹן בָּנָיו. 17 and they came up against Judah, and broke into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons.

24410 וּנְשֵׁיכֶם 1 Conjunctive waw | Noun - feminine plural construct | second person masculine plural 1) woman, wife, female ; 1a) woman (opposite of man) ; 1b) wife (woman married to a man); 1c) female (of animals) ; 1d) each, every

(pronoun) 802 נָשִׁים Jer. 44:25 כה כֹּה־אָמַר יְהוָה־צְבָאוֹת אֱלֹהֵי
יִשְׂרָאֵל לֵאמֹר, אַתֶּם וּנְשֵׁיכֶם וַתְּדַבֵּרְנָה בְּפִיכֶם וּבִידֵיכֶם מִלֵּאתֶם לֵאמֹר, עָשֹׂה נַעֲשֶׂה אֶת־נְדָרֵינוּ אֲשֶׁר
נָדַרְנוּ לְקַטֵּר לִמְלֶכֶת הַשָּׁמַיִם, וּלְהַסֵּךְ לָהּ נְסָכִים; הָקֵים תָּקִימְנָה אֶת־נִדְרֵיכֶם, וְעָשֹׂה תַעֲשֶׂינָה אֶת־
{ס} נִדְרֵיכֶם. 25 Thus saith the LORD of hosts, the God of Israel, saying: Ye and your wives have both spoken with your mouths, and with your hands have fulfilled it, saying: We will surely perform our vows that we have vowed, to offer to the queen of heaven, and to pour out drink-offerings unto her; ye shall surely establish your vows, and surely perform your vows. {S}

24411 וְנָשֶׁיךָ 2 Conjunctive waw | Noun - feminine plural construct | second person masculine singular 1) woman, wife, female ; 1a) woman (opposite of man) ; 1b) wife (woman married to a man); 1c) female (of animals) ; 1d) each, every (pronoun) 802 נָשִׁים 1 Kings 20:3, 5 ג וַיֹּאמֶר לוֹ, כֹּה אָמַר בֶּן־הֲדַד,
כַּסְפְּךָ וּזְהָבְךָ, לִי־הוּא; וְנָשֶׁיךָ וּבָנֶיךָ הַטּוֹבִים, לִי־הֵם. 3 and said unto him: 'Thus saith Ben-hadad: Thy silver and thy gold is mine; thy wives also and thy children, even the goodliest, are mine.'

24412 וַנַּשִּׁים 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - first common plural 1) to be desolate, be appalled, stun, stupefy ; 1a) (Qal) ; 1a1) to be desolated, be deflowered, be deserted, be appalled ; 1a2) to be appalled, be awestruck ; 1b) (Niphal) ; 1b1) to be desolated, be made desolate ; 1b2) to be appalled ; 1c) (Polel) ; 1c1) to be stunned ; 1c2) appalling, causing horror (participle) ; 1c2a) horror-causer, appaller (subst) ; 1d) (Hiphil) ; 1d1) to devastate, ravage, make desolated ; 1d2) to appal, show horror ; 1e) (Hophal) to lay desolate, be desolated ; 1f) (Hithpolel) ; 1f1) to cause to be desolate ; 1f2) to be appalled, be astounded ; 1f3) to cause oneself desolation, cause oneself ruin 8074 שָׁמֵם Num. 21:30 ל וַנִּירָם אָבַד חֶשְׁבּוֹן, עַד-דִּיבֹן; וַנַּשִּׁים עַד-
נֹפַח, אֲשֶׁר עַד-מֵידְבָא. 30 We have shot at them--Heshbon is perished--even unto Dibon, and we have laid waste even unto Nophah, which reacheth unto Medeba.

24413 וְנָשִׁים 9 Conjunctive waw | Noun - feminine plural 1) woman, wife, female ; 1a) woman (opposite of man) ; 1b) wife (woman married to a man); 1c) female (of animals) ; 1d) each, every (pronoun) 802 נָשִׁים 2 Sam. 5:13; Ezr. 10:1; Est. 3:13; 8:11; Isa. 3:12; Jer. 6:12; 40:7; 41:16; Ezek. 9:6 יג וַיִּקַּח דָּוִד
עוֹד פִּלַגְשִׁים וְנָשִׁים, מִירוּשָׁלִַם, אַחֲרֵי, בֹּאוֹ מֵחֶבְרוֹן; וַיִּוָּלְדוּ עוֹד לְדָוִד, בָּנִים וּבָנוֹת. 13 And David took him more concubines and wives out of Jerusalem, after he was come from Hebron; and there were yet sons and daughters born to David.

24414 וְנָשֵׁינוּ 1 Conjunctive waw | Noun - feminine plural construct | first person common plural 1) woman, wife, female ; 1a) woman (opposite of man) ; 1b) wife (woman married to a man); 1c) female (of animals) ; 1d) each, every (pronoun) 802 נָשִׁים 2 Chr. 29:9 ט וְהִנֵּה נָפְלוּ אֲבוֹתֵינוּ, בֶּחָרֶב; וּבָנֵינוּ וּבְנוֹתֵינוּ וְנָשֵׁינוּ
בַּשְּׁבִי, עַל־זֹאת. 9 For, lo, our fathers have fallen by the sword, and our sons and our daughters and our wives are in captivity for this.

24415 וְנָשִׁיתִי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to forget, deprive ; 1a) (Qal) to forget ; 1b) (Niphal)

to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to cause to forget, allow to be
forgotten 5382 נָשָׁה Jer. 23:39 לט לָכֵן הִנְנִי, וְנָשִׁיתִי אֶתְכֶם נָשֹׁא;
וְנָטַשְׁתִּי אֶתְכֶם, וְאֶת־הָעִיר אֲשֶׁר נָתַתִּי לָכֶם וְלַאֲבוֹתֵיכֶם--מֵעַל פָּנָי. 39 therefore, behold, I will
utterly tear you out, and I will cast you off, and the city that I gave unto you and to your
fathers, away from My presence;
24416 וְנִשְׁכְּבָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative -
first common plural 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to
lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax
(fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d)
(Hiphil) to make to lie down ; 1e) (Hophal) to be laid 7901 שָׁכַב Gen.
19:32 לב לְכָה נַשְׁקֶה אֶת־אָבִינוּ יַיִן, וְנִשְׁכְּבָה עִמּוֹ; וּנְחַיֶּה מֵאָבִינוּ, זָרַע. 32 Come, let us
make our father drink wine, and we will lie with him, that we may preserve seed of our
father.'
24417 וְנִשְּׁכוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect -
third person common plural homonym 1 1) to bite ; 1a) (Qal) to bite ; 1b) (Piel) to
bite ; 2) to pay, give interest, lend for interest or usury ; 2a) (Qal) to give interest ; 2b)
(Hiphil) to make to give interest 5391 נָשַׁךְ Jer. 8:17 יז כִּי הִנְנִי
מְשַׁלֵּחַ בָּכֶם, נְחָשִׁים צִפְעֹנִים, אֲשֶׁר אֵין־לָהֶם, לָחַשׁ; וְנִשְּׁכוּ אֶתְכֶם, נְאֻם־יְהוָה. {ס} 17 For,
behold, I will send serpents, basilisks, among you, which will not be charmed; and they shall
bite you, saith the LORD. {S}
24418 וּנְשָׁכוֹ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person masculine singular | third person masculine singular 1) to bite ; 1a) (Qal)
to bite ; 1b) (Piel) to bite ; 2) to pay, give interest, lend for interest or usury ; 2a) (Qal) to
give interest ; 2b) (Hiphil) to make to give interest 5391 נָשַׁךְ Amos 5:19
יט כַּאֲשֶׁר יָנוּס אִישׁ מִפְּנֵי הָאֲרִי, וּפְגָעוֹ הַדֹּב; וּבָא הַבַּיִת--וְסָמַךְ יָדוֹ עַל־הַקִּיר, וּנְשָׁכוֹ הַנָּחָשׁ. 19
As if a man did flee from a lion, and a bear met him; and went into the house and leaned his
hand on the wall, and a serpent bit him.
24419 וְנִשְׁכַּח 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect
- third person masculine singular 1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to
forget ; 1a2) to cease to care ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d)
(Hiphil) to make or cause to forget ; 1e) (Hithpael) to be forgotten 7911 שָׁלִישׁ
Gen. 41:30 ל וְקָמוּ שֶׁבַע שְׁנֵי רָעָב, אַחֲרֵיהֶן, וְנִשְׁכַּח כָּל־הַשָּׂבָע, בְּאֶרֶץ מִצְרָיִם; וְכִלָּה הָרָעָב,
אֶת־הָאָרֶץ. 30 And there shall arise after them seven years of famine; and all the plenty
shall be forgotten in the land of Egypt; and the famine shall consume the land;
24420 וְנִשְׁכַּחַת 1 Conjunctive waw | Verb - Niphal Participle - feminine
singular 1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ;
1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to make or cause to
forget ; 1e) (Hithpael) to be forgotten 7911 שָׁכַח Isa. 23:15 טו
וְהָיָה, בַּיּוֹם הַהוּא, וְנִשְׁכַּחַת צֹר שִׁבְעִים שָׁנָה, כִּימֵי מֶלֶךְ אֶחָד; מִקֵּץ שִׁבְעִים שָׁנָה, יִהְיֶה לְצֹר, כְּשִׁירַת,
הַזּוֹנָה. 15 And it shall come to pass in that day, that Tyre shall be forgotten seventy

years, according to the days of one king; after the end of seventy years it shall fare with Tyre as in the song of the harlot:

24421 וּנְשָׁכָם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine plural 1) to bite ; 1a) (Qal) to bite ; 1b) (Piel) to bite ; 2) to pay, give interest, lend for interest or usury ; 2a) (Qal) to give interest ; 2b) (Hiphil) to make to give interest 5391 נָשַׁךְ Amos 9:3
ג וְאִם־יֵחָבְאוּ בְּרֹאשׁ הַכַּרְמֶל, מִשָּׁם אֲחַפֵּשׂ וּלְקַחְתִּים; וְאִם־יִסָּתְרוּ מִנֶּגֶד עֵינַי, בְּקַרְקַע הַיָּם--מִשָּׁם אֲצַוֶּה אֶת־הַנָּחָשׁ, וּנְשָׁכָם. 3 And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from My sight in the bottom of the sea, thence will I command the serpent, and he shall bite them.

24422 וְנָשַׁל 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to slip off, drop off, clear away, draw off ; 1a) (Qal) ; 1a1) to slip or drop off ; 1a2) to draw off ; 1a3) to clear away ; 1b) (Piel) to clear out completely, clear entirely 5394 נָשַׁל Deut. 7:1, 22; 19:5 א כִּי יְבִיאֲךָ, יְהוָה אֱלֹהֶיךָ, אֶל־הָאָרֶץ, אֲשֶׁר־אַתָּה בָא־שָׁמָּה לְרִשְׁתָּהּ; וְנָשַׁל גּוֹיִם־רַבִּים מִפָּנֶיךָ הַחִתִּי וְהַגִּרְגָּשִׁי וְהָאֱמֹרִי וְהַכְּנַעֲנִי וְהַפְּרִזִּי, וְהַחִוִּי וְהַיְבוּסִי--שִׁבְעָה גוֹיִם, רַבִּים וַעֲצוּמִים מִמֶּךָּ. 1 When the LORD thy God shall bring thee into the land whither thou goest to possess it, and shall cast out many nations before thee, the Hittite, and the Girgashite, and the Amorite, and the Canaanite, and the Perizzite, and the Hivite, and the Jebusite, seven nations greater and mightier than thou;

24423 וְנִשְׁלוֹחַ 1 Conjunctive waw | Verb - Niphal Infinitive Absolute 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Est. 3:13 יג וְנִשְׁלוֹחַ סְפָרִים בְּיַד הָרָצִים, אֶל־כָּל־מְדִינוֹת הַמֶּלֶךְ--לְהַשְׁמִיד לַהֲרֹג וּלְאַבֵּד אֶת־כָּל־הַיְּהוּדִים מִנַּעַר וְעַד־זָקֵן טַף וְנָשִׁים בְּיוֹם אֶחָד, בִּשְׁלוֹשָׁה עָשָׂר לְחֹדֶשׁ שְׁנֵים־עָשָׂר הוּא־חֹדֶשׁ אֲדָר; וּשְׁלָלָם, לָבוֹז. 13 And letters were sent by posts into all the king's provinces, to destroy, to slay, and to cause to perish, all Jews, both young and old, little children and women, in one day, even upon the thirteenth day of the twelfth month, which is the month Adar, and to take the spoil of them for a prey.

24424 וְנִשְׁלְחָה 2 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח 1 Sam. 11:3; 2 Kings 7:13 ג וַיֹּאמְרוּ אֵלָיו זִקְנֵי יָבֵישׁ, הֶרֶף לָנוּ שִׁבְעַת יָמִים, וְנִשְׁלְחָה מַלְאָכִים, בְּכֹל גְּבוּל יִשְׂרָאֵל; וְאִם־אֵין מוֹשִׁיעַ אֹתָנוּ, וְיָצָאנוּ אֵלֶיךָ. 3 And the elders of Jabesh said unto him: 'Give us seven days' respite, that we may send messengers unto all the borders of Israel; and then, if there be none to deliver us, we will come out to thee.'

24425 וַנְּשַׁלֵּחֲךָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - first common plural | second person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Gen. 26:29
כט אִם-תַּעֲשֵׂה עִמָּנוּ רָעָה, כַּאֲשֶׁר לֹא נְגַעֲנוּךָ, וְכַאֲשֶׁר עָשִׂינוּ עִמְּךָ רַק-טוֹב, וַנְּשַׁלֵּחֲךָ בְּשָׁלוֹם; אַתָּה עַתָּה, בְּרוּךְ יְהוָה. 29 that thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace; thou art now the blessed of the LORD.'

24426 וְנַשְׁלִיכָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) 7993 שָׁלַךְ Psalm 2:3 ג נְנַתְּקָה, אֶת-מוֹסְרוֹתֵימוֹ; וְנַשְׁלִיכָה מִמֶּנּוּ עֲבֹתֵימוֹ.
3 'Let us break their bands asunder, and cast away their cords from us.'

24427 וְנַשְׁלִכֵהוּ 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural | third person masculine singular 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) 7993 שָׁלַךְ Gen. 37:20 כ וְעַתָּה לְכוּ וְנַהַרְגֵהוּ, וְנַשְׁלִכֵהוּ בְּאַחַד הַבֹּרוֹת, וְאָמַרְנוּ, חַיָּה רָעָה אֲכָלָתְהוּ; וְנִרְאֶה, מַה-יִּהְיוּ חֲלֹמֹתָיו.
20 Come now therefore, and let us slay him, and cast him into one of the pits, and we will say: An evil beast hath devoured him; and we shall see what will beco

24428 וּנְשַׁלְּמָה 1 Conjunctive waw | Verb - Piel Imperfect Cohortative - first common plural 1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be at peace ; 1a2) peacefulone (participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c) (Hiphil) ; 1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in peace ; 2) to be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ; 2a2) to be sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ; 2b3) to make whole or good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to requite, recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be requited ; 2d) (Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of 7999 שָׁלַם Hos. 14:3 ג קְחוּ עִמָּכֶם דְּבָרִים, וְשׁוּבוּ אֶל-יְהוָה; אִמְרוּ אֵלָיו, כָּל-תִּשָּׂא עָוֺן וְקַח-טוֹב, וּנְשַׁלְּמָה פָרִים, שְׂפָתֵינוּ. 3 Take with you words, and return unto the LORD; say unto Him: 'Forgive all iniquity, and accept that which is good; so will we render for bullocks the offering of our lips.

24429 וְנִשְׁמַד 3 Conjunctive waw | Verb - Niphal waw Consecutive Perfect
- third person masculine singular 1) to destroy, exterminate, be destroyed, be
exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed,
be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy 8045
שָׁמַד Jer. 48:8, 42; Ezek. 32:12 ח וְיָבֹא שֹׁדֵד אֶל־כָּל־עִיר, וְעִיר לֹא תִמָּלֵט, וְאָבַד
הָעֵמֶק, וְנִשְׁמַד הַמִּישֹׁר--אֲשֶׁר, אָמַר יְהוָה. 8 And the spoiler shall come upon every city, and
no city shall escape; the valley also shall perish, and the plain shall be destroyed; as the LORD
hath spoken.

24430 וְנִשְׁמְדוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect
- third common plural 1) to destroy, exterminate, be destroyed, be exterminated ; 1a)
(Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b)
(Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy 8045 שָׁמַד Hos.
10:8 ח וְנִשְׁמְדוּ בָּמוֹת אָוֶן, חַטַּאת יִשְׂרָאֵל--קוֹץ וְדַרְדַּר, יַעֲלֶה עַל־מִזְבְּחוֹתָם; וְאָמְרוּ לֶהָרִים
כַּסּוּנוּ, וְלַגְּבָעוֹת נִפְלוּ עָלֵינוּ. {פ} 8 The high places also of Aven shall be destroyed, even
the sin of Israel. The thorn and the thistle shall come up on their altars; and they shall say to
the mountains: 'Cover us', and to the hills: 'Fall on us.' {P}

24431 וְנִשְׁמַדְתִּי 1 Conjunctive waw | Verb - Niphal waw Consecutive
Perfect - first person common singular 1) to destroy, exterminate, be destroyed, be
exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed,
be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy 8045
שָׁמַד Gen. 34:30 ל וַיֹּאמֶר יַעֲקֹב אֶל־שִׁמְעוֹן וְאֶל־לֵוִי, עֲכַרְתֶּם אֹתִי, לְהַבְאִישֵׁנִי בְּיֹשֵׁב
הָאָרֶץ, בַּכְּנַעֲנִי וּבַפְּרִזִּי; וַאֲנִי, מְתֵי מִסְפָּר, וְנֶאֶסְפוּ עָלַי וְהִכּוּנִי, וְנִשְׁמַדְתִּי אֲנִי וּבֵיתִי. 30 And
Jacob said to Simeon and Levi: 'Ye have troubled me, to make me odious unto the inhabitants
of the land, even unto the Canaanites and the Perizzites; and, I being few in number, they will
gather themselves together against me and smite me; and I shall be destroyed, I and my
house.'

24432 וּנְשָׁמָה 1 Conjunctive waw | Noun - feminine singular 1)
breath, spirit ; 1a) breath (of God) ; 1b) breath (of man) ; 1c) every breathing thing; 1d)
spirit (of man) 5397 נְשָׁמָה Dan. 10:17 יז וְהֵיךְ יוּכַל, עֶבֶד אֲדֹנִי זֶה,
לְדַבֵּר, עִם־אֲדֹנִי זֶה; וַאֲנִי מֵעַתָּה לֹא־יַעֲמָד־בִּי כֹחַ, וּנְשָׁמָה לֹא נִשְׁאֲרָה־בִי. 17 For how can this
servant of my lord talk with this my lord? for as for me, straightway there remained no
strength in me, neither was there breath left in me.'

24433 וּנְשַׁמָּה 1 Conjunctive waw | Verb - Niphal Participle - feminine
singular 1) to be desolate, be appalled, stun, stupefy ; 1a) (Qal) ; 1a1) to be desolated,
be deflowered, be deserted, be appalled ; 1a2) to be appalled, be awestruck ; 1b) (Niphal) ;
1b1) to be desolated, be made desolate ; 1b2) to be appalled ; 1c) (Polel) ; 1c1) to be
stunned ; 1c2) appalling, causing horror (participle) ; 1c2a) horror-causer, appaller (subst) ;
1d) (Hiphil) ; 1d1) to devastate, ravage, make desolated ; 1d2) to appal, show horror ; 1e)
(Hophal) to lay desolate, be desolated ; 1f) (Hithpolel) ; 1f1) to cause to be desolate ; 1f2) to
be appalled, be astounded ; 1f3) to cause oneself desolation, cause oneself ruin 8074
שָׁמֵם Ezek. 32:15 טו בְּתִתִּי אֶת־אֶרֶץ מִצְרַיִם שְׁמָמָה וּנְשַׁמָּה, אֶרֶץ מִמְּלֹאָהּ--בְּהַכּוֹתִי,

אֶת־כָּל־יוֹשְׁבֵי בָהּ; וְיָדְעוּ, כִּי־אֲנִי יְהוָה. 15 When I shall make the land of Egypt desolate and waste, a land destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I am the LORD.

24434 וְנָשַׁמּוּ 6 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to be desolate, be appalled, stun, stupefy ; 1a) (Qal) ; 1a1) to be desolated, be deflowered, be deserted, be appalled ; 1a2) to be appalled, be awestruck ; 1b) (Niphal) ; 1b1) to be desolated, be made desolate ; 1b2) to be appalled ; 1c) (Polel) ; 1c1) to be stunned ; 1c2) appalling, causing horror (participle) ; 1c2a) horror-causer, appaller (subst) ; 1d) (Hiphil) ; 1d1) to devastate, ravage, make desolated ; 1d2) to appal, show horror ; 1e) (Hophal) to lay desolate, be desolated ; 1f) (Hithpolel) ; 1f1) to cause to be desolate ; 1f2) to be appalled, be astounded ; 1f3) to cause oneself desolation, cause oneself ruin 8074 שָׁמֵם Lev. 26:22; Jer. 4:9; Ezek. 4:17; 6:4; 30:7; Amos 7:9 כב וְהִשְׁלַחְתִּי בָכֶם אֶת־חַיַּת הַשָּׂדֶה, וְשִׁכְּלָה אֶתְכֶם, וְהִכְרִיתָה אֶת־בְּהֶמְתְּכֶם, וְהִמְעִיטָה אֶתְכֶם; וְנָשַׁמּוּ, דַּרְכֵיכֶם. 22 And I will send the beast of the field among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your ways shall become desolate.

24435 וּנְשָׁמוֹת 1 Conjunctive waw | Noun - feminine plural 1) breath, spirit ; 1a) breath (of God) ; 1b) breath (of man) ; 1c) every breathing thing; 1d) spirit (of man) 5397 נְשָׁמָה Isa. 57:16 טז כִּי לֹא לְעוֹלָם אָרִיב, וְלֹא לָנֶצַח אֶקְּצוֹף: כִּי־רוּחַ מִלְּפָנַי יַעֲטוֹף, וּנְשָׁמוֹת אֲנִי עָשִׂיתִי. 16 For I will not contend for ever, neither will I be always wroth; for the spirit that enwrappeth itself is from Me, and the souls which I have made.

24436 וְנַשְׁמִידָה 1 Conjunctive waw | Verb - Hiphil Imperfect Cohortative - first common plural 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy 8045 שָׁמַד 2 Sam. 14:7 ז וְהִנֵּה קָמָה כָל־הַמִּשְׁפָּחָה עַל־שִׁפְחָתֶךָ, וַיֹּאמְרוּ תְּנִי אֶת־מַכֵּה אָחִיו וּנְמִתֵהוּ בְּנֶפֶשׁ אָחִיו אֲשֶׁר הָרָג, וְנַשְׁמִידָה, גַּם אֶת־הַיּוֹרֵשׁ; וְכִבּוּ, אֶת־גַּחַלְתִּי אֲשֶׁר נִשְׁאָרָה, לְבִלְתִּי שום־ (שִׂים־) לְאִישִׁי שֵׁם וּשְׁאֵרִית, עַל־פְּנֵי הָאֲדָמָה. {פ} 7 And, behold, the whole family is risen against thy handmaid, and they said: Deliver him that smote his brother, that we may kill him for the life of his brother whom he slew, and so destroy the heir also. Thus will they quench my coal which is left, and will leave to my husband neither name nor remainder upon the face of the earth.' {P}

24437 וַנִּשְׁמַע 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Jos. 2:11; Jeremiah 35:8, 10; יא וַנִּשְׁמַע וַיִּמַּס לְבָבֵנוּ, וְלֹא־קָמָה עוֹד רוּחַ בְּאִישׁ מִפְּנֵיכֶם: כִּי, יְהוָה אֱלֹהֵיכֶם--הוּא אֱלֹהִים בַּשָּׁמַיִם מִמַּעַל, וְעַל־הָאָרֶץ מִתָּחַת. 11 And as soon as we had heard it, our hearts did melt, neither did there remain any more spirit in any man, because of you; for the LORD your God, He is God in heaven above, and on earth beneath.

24438 וְנִשְׁמָע 1 Conjunctive waw | Verb - Qal Imperfect - first common plural v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Exod. 24:7 ז וַיִּקַּח סֵפֶר הַבְּרִית, וַיִּקְרָא בְּאָזְנֵי הָעָם; וַיֹּאמְרוּ, כֹּל אֲשֶׁר־דִּבֶּר יְהוָה נַעֲשֶׂה וְנִשְׁמָע. 7 And he took the book of the covenant, and read in the hearing of the people; and they said: 'All that the LORD hath spoken will we do, and obey.'

24439 וְנִשְׁמַע 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Exod. 28:35; Est. 1:20 לה וְהָיָה עַל־אַהֲרֹן, לְשָׁרֵת; וְנִשְׁמַע קוֹלוֹ בְּבֹאוֹ אֶל־הַקֹּדֶשׁ לִפְנֵי יְהוָה, וּבְצֵאתוֹ--וְלֹא יָמוּת. {ס} 35 And it shall be upon Aaron to minister; and the sound thereof shall be heard when he goeth in unto the holy place before the LORD, and when he cometh out, that he die not. {S}

24440 וְנִשְׁמְעָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2)

to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be
heard ; n m ; 2) sound 8085 שָׁמַע Exod. 20:15/19 טו וַיֹּאמְרוּ, אֶל־
מֹשֶׁה, דַּבֵּר־אַתָּה עִמָּנוּ, וְנִשְׁמָעָה; וְאַל־יְדַבֵּר עִמָּנוּ אֱלֹהִים, פֶּן־נָמוּת. 15 And they said unto
Moses: 'Speak thou with us, and we will hear; but let not God speak with us, lest we die.'
24441 וְנִשְׁמְעָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative -
first common plural v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive
by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear
with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial
cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to
listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or
sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear,
call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2)
to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be
heard ; n m ; 2) sound 8085 שָׁמַע 2 Sam. 17:5 ה וַיֹּאמֶר, אַבְשָׁלוֹם,
קְרָא נָא, גַּם לְחוּשַׁי הָאַרְכִּי; וְנִשְׁמְעָה מַה־בְּפִיו, גַּם־הוּא. 5 Then said Absalom: 'Call now
Hushai the Archite also, and let us hear likewise what he saith.'
24442 וְנִשְׁמָעֶנָּה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative -
first common plural | third person feminine singulare v ; 1) to hear, listen to, obey ; 1a)
(Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have
power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand
(language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent,
agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b)
(Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded,
be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to
hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make
proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע
Jdg. 14:13 יג וְאִם־לֹא תוּכְלוּ, לְהַגִּיד לִי--וּנְתַתֶּם אַתֶּם לִי שְׁלֹשִׁים סְדִינִים, וּשְׁלֹשִׁים חֲלִיפוֹת
בְּגָדִים; וַיֹּאמְרוּ לוֹ--חוּדָה חִידָתְךָ, וְנִשְׁמָעֶנָּה. 13 but if ye cannot declare it me, then shall
ye give me thirty linen garments and thirty changes of raiment.' And they said unto him: 'Put
forth thy riddle, that we may hear it.'
24443 וְנִשְׁמַר 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect
- third person masculine singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1)
to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a)
watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to
keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to
observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep,
preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed,
take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c)
(Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר
2 Kings 6:10 י וַיִּשְׁלַח מֶלֶךְ יִשְׂרָאֵל, אֶל־הַמָּקוֹם אֲשֶׁר אָמַר־לוֹ אִישׁ־הָאֱלֹהִים וְהִזְהִירֹה--וְנִשְׁמַר

שָׁם׃ לֹא אַחַת, וְלֹא שְׁתָּיִם. 10 And the king of Israel sent to the place which the man of God told him and warned him of; and he guarded himself there, not once nor twice.

24444 וְנִשְׁמַרְתָּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Deut. 23:10 י כִּי־תֵצֵא מַחֲנֶה, עַל־אֹיְבֶיךָ׃ וְנִשְׁמַרְתָּ--מִכֹּל, דָּבָר רָע. 10 When thou goest forth in camp against thine enemies, then thou shalt keep thee from every evil thing.

24445 וְנִשְׁמַרְתֶּם 5 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Deut. 2:4; 4:15; Jos. 23:11; Mal. 2:15f ד וְאֶת־הָעָם, צַו לֵאמֹר, אַתֶּם עֹבְרִים בִּגְבוּל אֲחֵיכֶם בְּנֵי־עֵשָׂו, הַיֹּשְׁבִים בְּשֵׂעִיר; וְיִירְאוּ מִכֶּם, וְנִשְׁמַרְתֶּם מְאֹד. 4 And command thou the people, saying: Ye are to pass through the border of your brethren the children of Esau, that dwell in Seir; and they will be afraid of you; take ye good heed unto yourselves therefore;

24446 וְנִשְׁמַת־ 3 וְנִשְׁמַת־מִי Conjunctive waw | Noun - feminine singular construct 1) breath, spirit ; 1a) breath (of God) ; 1b) breath (of man) ; 1c) every breathing thing; 1d) spirit (of man) 5397 נְשָׁמָה Job 26:4; 32:8; 33:4 ד אֶת־מִי, הִגַּדְתָּ מִלִּין; וְנִשְׁמַת־מִי, יָצְאָה מִמֶּךָּ. 4 With whose help hast thou uttered words? And whose spirit came forth from thee?

24447 וְנִשְׁמָתוֹ 1 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) breath, spirit ; 1a) breath (of God) ; 1b) breath (of man) ; 1c) every breathing thing; 1d) spirit (of man) 5397 נְשָׁמָה Job 34:14 יד אִם-יָשִׂים אֵלָיו לִבּוֹ; רוּחוֹ וְנִשְׁמָתוֹ, אֵלָיו יֶאֱסֹף. 14 If He set His heart upon man, if He gather unto Himself his spirit and his breath;

24448 וְנָשַׁסּוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third common plural 1) to plunder, spoil ; 1a) (Qal) to plunder ; 1b) (Niphal) to be plundered, be rifled 8155 שָׁסַס Zech. 14:2 ב וְאָסַפְתִּי אֶת־כָּל־הַגּוֹיִם

אֶל־יְרוּשָׁלִַם, לַמִּלְחָמָה, וְנִלְכְּדָה הָעִיר וְנָשַׁסּוּ הַבָּתִּים, וְהַנָּשִׁים תשגלנה (תִּשָּׁכַבְנָה); וְיָצָא חֲצִי הָעִיר,
בַּגּוֹלָה, וְיֶתֶר הָעָם, לֹא יִכָּרֵת מִן־הָעִיר. 2 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, but the residue of the people shall not be cut off from the city.

24449 וְנִשְׁעַן 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to lean on, trust in, support ; 1a) (Niphal) to lean, lean upon, support oneself ; 1a1) of trust in God (fig) 8172 שָׁעַן Num. 21:15; Isa. 10:20 טו וְאֶשֶׁד, הַנְּחָלִים, אֲשֶׁר נָטָה, לְשֶׁבֶת עָר; וְנִשְׁעַן, לִגְבוּל מוֹאָב.
15 And the slope of the valleys that inclineth toward the seat of Ar, and leaneth upon the border of Moab.--

24450 וְנִשְׁפַּטְתִּי 4 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - first person common singular 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפַט Ezek. 17:20; 20:35; 38:22; Joel 4:2 כ וּפָרַשְׂתִּי עָלָיו רִשְׁתִּי, וְנִתְפַּשׂ בִּמְצוּדָתִי; וַהֲבִיאוֹתִיהוּ בָבֶלָה, וְנִשְׁפַּטְתִּי אִתּוֹ שָׁם, מַעֲלוֹ, אֲשֶׁר מָעַל־בִּי. 20 And I will spread My net upon him, and he shall be taken in My snare, and I will bring him to Babylon, and will plead with him there for his treachery that he hath committed against Me.

24451 וְנִשְׁפַּךְ 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself 8210 שָׁפַךְ 1 Kings 13:3 ג וְנָתַן בַּיּוֹם הַהוּא מוֹפֵת, לֵאמֹר, זֶה הַמּוֹפֵת, אֲשֶׁר דִּבֶּר יְהוָה: הִנֵּה הַמִּזְבֵּחַ נִקְרָע, וְנִשְׁפַּךְ הַדֶּשֶׁן אֲשֶׁר־עָלָיו.
3 And he gave a sign the same day saying: 'This is the sign which the LORD hath spoken: Behold, the altar shall be rent, and the ashes that are upon it shall be poured out.'

24452 וְנָשַׁק 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to put together, kiss ; 1a) (Qal) to kiss ; 1b) (Piel) to kiss ; 1c) (Hiphil) to touch gently ; 2) to handle, be equipped with ; 2a) (Qal) to be equipped 5401 נָשַׁק 2 Sam. 15:5 ה וְהָיָה, בִּקְרָב־אִישׁ, לְהִשְׁתַּחֲוֺת, לוֹ; וְשָׁלַח אֶת־יָדוֹ וְהֶחֱזִיק לוֹ, וְנָשַׁק לוֹ. 5 And it was so, that when any man came nigh to prostrate himself before him, he put forth his hand, and took hold of him, and kissed him.

24453 וְנֵשֶׁק 1 Conjunctive waw | Noun - masculine singular 1) equipment, weapons, armoury ; 1a) equipment, weapons ; 1b) armoury 5402 נֶ֫שֶׁק 1 Kings 10:25 כה וְהֵמָּה מְבִאִים אִישׁ מִנְחָתוֹ כְּלֵי כֶסֶף וּכְלֵי זָהָב וּשְׂלָמוֹת, וְנֵשֶׁק וּבְשָׂמִים, סוּסִים, וּפְרָדִים--דְּבַר־שָׁנָה, בְּשָׁנָה. {ס} 25 And they brought every man his present, vessels of silver, and vessels of gold, and raiment, and armour, and spices, horses, and mules, a rate year by year. {S}

24454 וְנָשְׁקָה־ 1 וְנָשְׁקָה־לֹּו Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to put together, kiss ; 1a) (Qal) to kiss ; 1b) (Piel) to kiss ; 1c) (Hiphil) to touch gently ; 2) to handle, be equipped with ; 2a) (Qal) to be equipped 5401 נָשַׁק Prov. 7:13 יג וְהֶחֱזִיקָה בֹו, וְנָשְׁקָה לֹו; הֵעֵזָה פָנֶיהָ, וַתֹּאמַר לֹו. 13 So she caught him, and kissed him, and with an impudent face she said unto him:

24455 וְנִשְׁקָה 1 וְנִשְׁקְעָהqere; Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular kethib 1) to give to drink, irrigate, drink, water, cause to drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b) (Pual) to be watered ; 1c) (Niphal) variant 8248 שָׁקָה Amos 8:8 ח הַעַל זֹאת לֹא־תִרְגַּז הָאָרֶץ, וְאָבַל כָּל־יוֹשֵׁב בָּהּ; וְעָלְתָה כָאֹר כֻּלָּהּ, וְנִגְרְשָׁה ונשקה (וְנִשְׁקְעָה) כִּיאוֹר מִצְרָיִם. {פ} 8 Shall not the land tremble for this, and everyone mourn that dwelleththerein? Yea, it shall rise up wholly like the River; and it shall be troubled and sink again, like the River of Egypt. {P}

24456 וְנִשְׁקְעָה 1 וְנִשְׁקָהkethib; Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular qere 1) to sink, sink down, subside ; 1a) (Qal) to sink ; 1b) (Niphal) to sink, collapse ; 1c)(Hiphil) to sink down, cause to settle 8257 שָׁקַע Amos 8:8 ח הַעַל זֹאת לֹא־תִרְגַּז הָאָרֶץ, וְאָבַל כָּל־יוֹשֵׁב בָּהּ; וְעָלְתָה כָאֹר כֻּלָּהּ, וְנִגְרְשָׁה ונשקה (וְנִשְׁקְעָה) כִּיאוֹר מִצְרָיִם. {פ} 8 Shall not the land tremble for this, and everyone mourn that dwelleththerein? Yea, it shall rise up wholly like the River; and it shall be troubled and sink again, like the River of Egypt. {P}

24457 וְנִשְׁקָפָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to overlook, look down or out, overhang, look out and down ; 1a) (Niphal) to lean over (and look), look down ; 1b) (Hiphil) to look down, look down upon 8259 שָׁקַף Num. 21:20 כ וּמִבָּמוֹת, הַגַּיְא אֲשֶׁר בִּשְׂדֵה מוֹאָב--רֹאשׁ, הַפִּסְגָּה; וְנִשְׁקָפָה, עַל-פְּנֵי הַיְשִׁימֹן. {פ} 20 and from Bamoth to the valley that is in the field of Moab, by the top of Pisgah, which looketh down upon the desert. {P}

24458 וְנִשְׁתֶּה 3 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk 8354 שָׁתָה Exod. 17:2; Dan. 1:12; Amos 4:1 ב וַיָּרֶב הָעָם, עִם־מֹשֶׁה, וַיֹּאמְרוּ, תְּנוּ־לָנוּ מַיִם וְנִשְׁתֶּה; וַיֹּאמֶר לָהֶם, מֹשֶׁה, מַה־תְּרִיבוּן עִמָּדִי, מַה־תְּנַסּוּן אֶת־יְהוָה. 2 Wherefore the people strove with Moses, and said: 'Give us water that we may drink.' And Moses said unto them: 'Why strive ye with me? wherefore do ye try the LORD?'

24459 וְנִשְּׁתוּ 1 וְנִשְּׁתוּ־מַיִם Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person common plural | Noun - common masculine plural absolute to be dry or parched 5405 נָשַׁת Isa. 19:5 ה וְנִשְּׁתוּ־מַיִם, מֵהַיָּם; וְנָהָר, יֶחֱרַב וְיָבֵשׁ. 5 And the waters shall fail from the sea, and the river shall be drained dr

24460 וְנִשְׁתַּחֲוֶה 1 Conjunctive waw | Verb - Hithpael Imperfect - first common plural 1) to bow down ; 1a) (Qal) to bow down ; 1b)(Hiphil) to depress (fig) ; 1c) (Hithpael) ; 1c1) to bow down, prostrate oneself ; 1c1a) before superior in homage ; 1c1b) before God in worship ; 1c1c) before false gods ; 1c1d) before angel 7812 שָׁחָה Gen. 22:5 ה וַיֹּאמֶר אַבְרָהָם אֶל־נְעָרָיו, שְׁבוּ־לָכֶם פֹּה עִם־הַחֲמוֹר, וַאֲנִי וְהַנַּעַר, נֵלְכָה עַד־כֹּה; וְנִשְׁתַּחֲוֶה, וְנָשׁוּבָה אֲלֵיכֶם. 5 And Abraham said unto his young men: 'Abide ye here with the ass, and I and the lad will go yonder; and we will worship, and come back to you.'

24461 וְנִשְׁתָּעָה 1 Conjunctive waw | Verb - Qal Imperfect Cohortative - first common plural 1) to look at or to, regard, gaze at or about ; 1a) (Qal) to gaze at, regard, behold, look about ; 1b) (Hiphil) to look away, cause gaze to turn away ; 1c) (Hithpael) to look in dismay, gaze about (in anxiety) 8159 שָׁעָה Isa. 41:23 כג הַגִּידוּ, הָאֹתִיּוֹת לְאָחוֹר, וְנֵדְעָה, כִּי אֱלֹהִים אַתֶּם; אַף־תֵּיטִיבוּ וְתָרֵעוּ, וְנִשְׁתָּעָה ונרא (וְנִרְאֶה) יַחְדָּו. 23 Declare the things that are to come hereafter, that we may know that ye are gods; yea, do good, or do evil, that we may be dismayed, and behold it together.

24462 וְנָתוּק 1 Conjunctive waw | Verb - Qal Passive Participle - masculine singular 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out ; 1a) (Qal) ; 1a1) to draw away ; 1a2) to draw or pull off ; 1a3) to pull or tear away ; 1b) (Niphal) ; 1b1) to be drawn away, be drawn out ; 1b2) to be torn apart or in two, be snapped ; 1b3) to be separated ; 1c) (Piel) ; 1c1) to tear apart, snap ; 1c2) to tear out, tear up, tear away ; 1d) (Hiphil) ; 1d1) to draw away ; 1d2) to drag away ; 1e) (Hophal) to be drawn away 5423 נָתַק Lev. 22:24 כד וּמָעוּךְ וְכָתוּת וְנָתוּק וְכָרוּת, לֹא תַקְרִיבוּ לַיהוָה; וּבְאַרְצְכֶם, לֹא תַעֲשׂוּ. 24 That which hath its stones bruised, or crushed, or torn, or cut, ye shall not offer unto the LORD; neither shall ye do thus in your land.

24463 וְנָתוֹן 4 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Gen. 41:43; Est. 2:3; 6:9; Eccl. 8:9 מג וַיַּרְכֵּב אֹתוֹ, בְּמִרְכֶּבֶת הַמִּשְׁנֶה אֲשֶׁר־לוֹ, וַיִּקְרְאוּ לְפָנָיו, אַבְרֵךְ; וְנָתוֹן אֹתוֹ, עַל כָּל־אֶרֶץ מִצְרָיִם. 43 And he made him to ride in the second chariot which he had; and they cried before him: 'Abrech'; and he set him over all the land of Egypt.

24464 וְנִתַּח 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to cut, cut up, cut in pieces, divide ; 1a) (Piel) to cut up, cut in pieces, divide by joints 5408 נָתַח Leviticus 1:6, 12 ו וְהִפְשִׁיט, אֶת־הָעֹלָה; וְנִתַּח אֹתָהּ, לִנְתָחֶיהָ. 6 And he shall flay the burnt-offering, and cut it into its pieces.

24465 וְנִתְחַזֵּק 1 Conjunctive waw | Verb - Hithpael Imperfect Cohortative - first common plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק 2 Sam. 10:12 יב חֲזַק וְנִתְחַזַּק בְּעַד־עַמֵּנוּ, וּבְעַד עָרֵי אֱלֹהֵינוּ; וַיהוָה, יַעֲשֶׂה הַטּוֹב בְּעֵינָיו. 12 Be of good courage, and let us prove strong for our people, and for the cities of our God; and the LORD do that which seemeth Him good.'

24466 וְנִתְחַזְּקָה 1 Conjunctive waw | Verb - Hithpael Imperfect Cohortative - first common plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק 1 Chr. 19:13 יג חֲזַק וְנִתְחַזְּקָה בְּעַד־עַמֵּנוּ, וּבְעַד עָרֵי אֱלֹהֵינוּ; וַיהוָה, הַטּוֹב בְּעֵינָיו יַעֲשֶׂה. 13 Be of good courage, and let us prove strong for our people, and for the cities of our God; and the LORD do that which seemeth Him good.'

24467 וּנְתִיבוֹתֶיהָ 1 Conjunctive waw | Noun - feminine plural construct | third person feminine singular 1) trodden with the feet, path, pathway ; 2) path, pathway, traveller 5410 נָתִיב Hos. 2:8 ח לָכֵן הִנְנִי־שָׂךְ אֶת־דַּרְכֵּךְ, בַּסִּירִים; וְגָדַרְתִּי אֶת־גְּדֵרָהּ, וּנְתִיבוֹתֶיהָ לֹא תִמְצָא. 8 Therefore, behold, I will hedge up thy way with thorns, and I will make a wall against her, that she shall not find her paths.

24468 וְנִתְּכָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to pour out or forth, drop (or rain), be poured, be poured out, be melted, be molten ; 1a) (Qal) to pour forth ; 1b) (Niphal) to be poured, be poured out ; 1c) (Hiphil) to pour out, melt ; 1d) (Hophal) to be melted 5413

נָתַךְ Ezek. 24:11 יא וְהַעֲמִידֶהָ עַל־גֶּחָלֶיהָ, רֵקָה: לְמַעַן תֵּחַם וְחָרָה נְחֻשְׁתָּהּ, וְנִתְּכָה
בְתוֹכָהּ טֻמְאָתָהּ־־תִּתֹּם, חֶלְאָתָהּ. 11 then will I set it empty upon the coals thereof, that it may be hot, and the bottom thereof may burn, and that the impurity of it may be molten in it, that the filth of it may be consumed.

24469 וּנִתַּכְתֶּם 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to pour out or forth, drop (or rain), be poured, be poured out, be melted, be molten ; 1a) (Qal) to pour forth ; 1b) (Niphal) to be poured, be poured out ; 1c) (Hiphil) to pour out, melt ; 1d) (Hophal) to be melted
5413 נָתַךְ Ezek. 22:21 כא וְכִנַּסְתִּי אֶתְכֶם, וְנָפַחְתִּי עֲלֵיכֶם בְּאֵשׁ עֶבְרָתִי; וְנִתַּכְתֶּם,
בְּתוֹכָהּ. 21 Yea, I will gather you, and blow upon you with the fire of My wrath, and ye shall be melted in the midst thereof.

24470 וְנָתָן 10 Conjunctive waw | Noun proper - masculine singular Nathan = |giver|; 1) a son of David by Bathsheba ; 2) the eminent prophet in the time of David andSolomon ; 3) a man of Zobah, father ofone of David's mighty warriors ; 4) father of Azariah who was over the officers ofSolomon ; 5) son of Attai and father of Zabad of the tribe of Judah ; 6) brother of Joel of the tribe of Judah ; 7)one of the head men who returned from Babylon with Ezra ; 8) a man with a foreign wife in the time of Ezra ; 9) head of a family of Israel who shall mourn when they look on Him whom they pierced 5416 נָתָן
2 Sam. 5:14; 1 Kings 1:8, 22, 34, 38, 45; 1 Chr. 2:36; 3:5; 2 Chr. 29:25; Ezr. 10:39 יד
וְאֵלֶּה, שְׁמוֹת הַיִּלֹּדִים לוֹ־־בִּירוּשָׁלִָם: שַׁמּוּעַ וְשׁוֹבָב, וְנָתָן וּשְׁלֹמֹה. 14 And these are the names of those that were born unto him in Jerusalem: Shammua, and Shobab, and Nathan, and Solomon;

24471 וְנָתַן־ 58 וְנָתַן־לִי Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן
Gen. 28:20; Exod. 21:22, 30; Lev. 2:1; 4:7, 25, 30, 34; 5:16; 14:14, 25, 28; 16:8, 13, 18, 21; 22:14; 27:23; Num. 5:7, 17f; 6:18f; 11:18; 19:17; 20:8; Deut. 7:24; 13:2, 18; 18:3; 19:8; 22:29; 24:1, 3; 28:48, 65; 30:7; Jos. 1:13; Jdg. 11:9; Ruth 4:7; 1 Sam. 1:4; 8:14f; 17:38, 47; 1 Kings 13:3; 22:12, 15; 2 Kings 3:18; 2 Chr. 18:11; Psalm 135:12; 136:21; Isa. 30:20, 23; 55:10; Ezek. 26:8; 34:27; 45:19 כ וַיִּדַּר יַעֲקֹב, נֶדֶר לֵאמֹר: אִם־יִהְיֶה אֱלֹהִים עִמָּדִי, וּשְׁמָרַנִי בַּדֶּרֶךְ הַזֶּה
אֲשֶׁר אָנֹכִי הוֹלֵךְ, וְנָתַן־לִי לֶחֶם לֶאֱכֹל, וּבֶגֶד לִלְבֹּשׁ. 20 And Jacob vowed a vow, saying: 'If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,

24472 וְנָתֹן 3 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Isa. 37:19; Jer. 37:21; Ezek. 23:46 יט וְנָתֹן אֶת־אֱלֹהֵיהֶם, בָּאֵשׁ: כִּי לֹא אֱלֹהִים הֵמָּה, כִּי אִם־מַעֲשֵׂה יְדֵי־אָדָם עֵץ וָאֶבֶן--וַיְאַבְּדוּם. 19 and have cast their gods into the fire; for they were no gods, but the work of men's hands, wood and stone; therefore they have destroyed them.

24473 וְנִתַּן 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Isa. 29:12; Dan. 11:11 יב וְנִתַּן הַסֵּפֶר, עַל אֲשֶׁר לֹא־יָדַע סֵפֶר לֵאמֹר--קְרָא נָא־זֶה; וְאָמַר, לֹא יָדַעְתִּי סֵפֶר. {ס} 12 and the writing is delivered to him that is not learned, saying: 'Read this, I pray thee'; and he saith: 'I am not learned.' {S}

24474 וְנֹתֵן 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Dan. 1:16 טז וַיְהִי הַמֶּלְצַר, נֹשֵׂא אֶת־פַּת־בָּגָם, וְיֵין, מִשְׁתֵּיהֶם; וְנֹתֵן לָהֶם, זֵרְעֹנִים. 16 So the steward took away their food, and the wine that they should drink, and gave them pulse.

24475 וּנְתַנְאֵל 3 Conjunctive waw | Noun proper - masculine singular Nethaneel = |given of God|; 1) son of Zuar and a chief of the tribe of Issachar at the exodus; 2) the 4th son of Jesse and a brother of David ; 3) a priest in the reign of David who blew the trumpet before the ark when it was brought from the house of Obed-edom ; 4) a representative of the priestly family of Jedaiah in the time of Joiakim ; 5) a priest of the family of Pashur who had a foreign wife in the time of Ezra ; 6) a Levite, father ofShemaiah the scribe in the reign of David ; 7) a Levite, son of Obed-edom ; 8) a chief of the Levites in the reign of king Josiah of Judah ; 9) a prince of Judah in the reign of king Jehoshaphat of

Judah who was sent by the king to teach in the cities of the kingdom ; 10) a Levite of the sons of Asaph who played a musical instrument at the dedication of the wall of Jerusalem ; 10a) perhaps the same as 5 5417 נְתַנְאֵל 1 Chr. 15:24; 26:4; 2 Chr. 35:9 כד וּשְׁבַנְיָהוּ וְיוֹשָׁפָט וּנְתַנְאֵל וַעֲמָשַׂי וּזְכַרְיָהוּ וּבְנָיָהוּ וֶאֱלִיעֶזֶר, הַכֹּהֲנִים, מחצצרים (מַחְצְרִים) בַּחֲצֹצְרוֹת, לִפְנֵי אֲרוֹן הָאֱלֹהִים; וְעֹבֵד אֱדֹם וִיחִיָּה, שֹׁעֲרִים לָאָרוֹן. 24 And Shebaniah, and Joshaphat, and Nethanel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the ark of God; and Obed-edom and Jehiah were doorkeepers for the ark.

24476 וַנִּתְּנָהּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - first common plural | third person feminine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן 7 Deut. 29:7 ז וַנִּקַּח, אֶת־אַרְצָם, וַנִּתְּנָהּ לְנַחֲלָה, לָראוּבֵנִי וְלַגָּדִי־־וְלַחֲצִי, שֵׁבֶט הַמְנַשִּׁי. And we took their land, and gave it for an inheritance unto the Reubenites, and to the Gadites, and to the half-tribe of the Manassites.

24477 וְנָתְנָה 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Lev. 25:19; 26:4 יט וְנָתְנָה הָאָרֶץ פִּרְיָהּ, וַאֲכַלְתֶּם לָשֹׂבַע; וִישַׁבְתֶּם לָבֶטַח, עָלֶיהָ. 19 And the land shall yield her fruit, and ye shall eat until ye have enough, and dwell therein in safety.

24478 וְנִתְּנָה 2 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - third person feminine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן 1 Sam. 25:27; Jer. 38:18 כז וְעַתָּה הַבְּרָכָה הַזֹּאת, אֲשֶׁר־הֵבִיא שִׁפְחָתְךָ לַאדֹנִי; וְנִתְּנָה, לַנְּעָרִים,

הַמִּתְהַלְּכִים, בְּרַגְלֵי אֲדֹנִי.   27 And now this present which thy servant hath brought unto
my lord, let it be given unto the young men that follow my lord.
24479   וְנִתְּנָה   1   Conjunctive waw | Verb - Qal Imperfect Cohortative first
person common plural | cohortative in both form and meaning   1) to give, put, set ;
1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate,
pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion,
produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put
upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be
given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be
published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c)
(Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon
5414   נָתַן   Gen. 29:27;   כז מַלֵּא, שְׁבֻעַ זֹאת; וְנִתְּנָה לְךָ גַּם־אֶת־זֹאת, בַּעֲבֹדָה אֲשֶׁר
תַּעֲבֹד עִמָּדִי, עוֹד, שֶׁבַע־שָׁנִים אֲחֵרוֹת.   27 Fulfil the week of this one, and we will give thee
the other also for the service which thou shalt serve with me yet seven other years.'
24480   וּנְתָנָהּ   5   Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person masculine singular | third person feminine singular   1) to give, put, set ; 1a)
(Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay
wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion,
produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put
upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be
given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be
published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c)
(Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon
5414   נָתַן   Exod. 13:11; Num. 14:8; Deut. 20:13; Jos. 8:7; 1 Sam. 15:28   יא
וְהָיָה כִּי־יְבִאֲךָ יְהוָה, אֶל־אֶרֶץ הַכְּנַעֲנִי, כַּאֲשֶׁר נִשְׁבַּע לְךָ, וְלַאֲבֹתֶיךָ; וּנְתָנָהּ, לָךְ.   11 And it
shall be when the LORD shall bring thee into the land of the Canaanite, as He swore unto thee
and to thy fathers, and shall give it thee,
24481   וְנָתַנּוּ   1   Conjunctive waw | Verb - Qal waw Consecutive Perfect -
first common plural   1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit,
ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust,
give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch
out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make,
constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be
granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be
put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be
delivered up ; 1c2) to be put upon   5414   נָתַן   Genesis 34:16   טז וְנָתַנּוּ
אֶת־בְּנֹתֵינוּ לָכֶם, וְאֶת־בְּנֹתֵיכֶם נִקַּח־לָנוּ; וְיָשַׁבְנוּ אִתְּכֶם, וְהָיִינוּ לְעַם אֶחָד.   16 then will we give
our daughters unto you, and we will take your daughters to us, and we will dwell with you,
and we will become one people.
24482   וְנָתְנוּ   25   Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third common plural   1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant,

permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Exod. 12:7; 30:12; Lev. 1:7; Num. 4:6f, 10, 12, 14; 15:38; 35:2; Deut. 19:12; 22:19; Jos. 20:4; 1 Sam. 10:4; 2 Kings 12:10, 12; 19:18; Jer. 1:15; 37:15; Ezek. 23:49; 25:4; 33:2; Dan. 11:31 ז וְלָקְחוּ, מִן־הַדָּם, וְנָתְנוּ עַל־שְׁתֵּי הַמְּזוּזֹת, וְעַל־הַמַּשְׁקוֹף--עַל, הַבָּתִּים, אֲשֶׁר־יֹאכְלוּ אֹתוֹ, בָּהֶם. 7 And they shall take of the blood, and put it on the two side-posts and on the lintel, upon the houses wherein they shall eat it.

24483 וּנְתַנּוּךָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural | second person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Jdg. 15:13 יג וַיֹּאמְרוּ לוֹ לֵאמֹר, לֹא כִּי־אָסֹר נֶאֱסָרְךָ וּנְתַנּוּךָ בְיָדָם, וְהָמֵת, לֹא נְמִיתֶךָ; וַיַּאַסְרֻהוּ, בִּשְׁנַיִם עֲבֹתִים חֲדָשִׁים, וַיַּעֲלוּהוּ, מִן־הַסָּלַע. 13 And they spoke unto him, saying: 'No; but we will bind thee fast, and deliver thee into their hand; but surely we will not kill thee.' And they bound him with two new ropes, and brought him up from the rock.

24484 וּנְתָנוֹ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Deut. 21:10 י כִּי־תֵצֵא לַמִּלְחָמָה, עַל־אֹיְבֶיךָ; וּנְתָנוֹ יְהוָה אֱלֹהֶיךָ, בְּיָדֶךָ--וְשָׁבִיתָ שִׁבְיוֹ. 10 When thou goest forth to battle against thine enemies, and the LORD thy God delivereth them into thy hands, and thou carriest them away captive,

24485 וּנְתַנְיָה 1 Conjunctive waw | Noun proper - masculine singular Nethaniah = |given of Jehovah|; 1) son of Elishama of the royal family of Judah and father of Ishmael who murdered Gedaliah ; 2) father of Jehudi ; 3) a Levite,one of the 4 sons of Asaph the minstrel ; 4) a Levite in the reign of king Jehoshaphat of Judah 5418 נְתַנְיָה

1 Chr. 25:2 ב לִבְנֵי אָסָף, זַכּוּר וְיוֹסֵף וּנְתַנְיָה וַאֲשַׂרְאֵלָה--בְּנֵי אָסָף: עַל, יַד-אָסָף, הַנִּבָּא, עַל-יְדֵי הַמֶּלֶךְ. 2 of the sons of Asaph: Zaccur, and Joseph, and Nethaniah, and Asarelah, the sons of Asaph; under the hand of Asaph, who prophesied according to the direction of the king.

24486 וּנְתַנְיָהוּ 1 Conjunctive waw | Noun proper - masculine singular
Nethaniah = |given of Jehovah|; 1) son of Elishama of the royal family of Judah and father of Ishmael who murdered Gedaliah ; 2) father of Jehudi ; 3) a Levite,one of the 4 sons of Asaph the minstrel ; 4) a Levite in the reign of king Jehoshaphat of Judah 5418 נְתַנְיָה
2 Chr. 17:8 ח וְעִמָּהֶם הַלְוִיִּם, שְׁמַעְיָהוּ וּנְתַנְיָהוּ וּזְבַדְיָהוּ וַעֲשָׂהאֵל ושמרימות (וּשְׁמִירָמוֹת) וִיהוֹנָתָן וַאֲדֹנִיָּהוּ וְטוֹבִיָּהוּ וְטוֹב אֲדוֹנִיָּה--הַלְוִיִּם; וְעִמָּהֶם אֱלִישָׁמָע וִיהוֹרָם, הַכֹּהֲנִים. 8 and with them the Levites, even Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tob-adonijah, the Levites; and with them Elishama and Jehoram, the priests.

24487 וּנְתָנְךָ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | second person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon
5414 נָתַן Deut. 28:1, 13 א וְהָיָה, אִם-שָׁמוֹעַ תִּשְׁמַע בְּקוֹל יְהוָה אֱלֹהֶיךָ, לִשְׁמֹר לַעֲשׂוֹת אֶת-כָּל-מִצְוֹתָיו, אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם--וּנְתָנְךָ יְהוָה אֱלֹהֶיךָ, עֶלְיוֹן, עַל, כָּל-גּוֹיֵי הָאָרֶץ.
1 And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe to do all His commandments which I command thee this day, that the LORD thy God will set thee on high above all the nations of the earth.

24488 וּנְתָנָם 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon
5414 נָתַן Lev. 15:14; Deut. 7:2, 15, 23; 31:5 יד וּבַיּוֹם הַשְּׁמִינִי, יִקַּח-לוֹ שְׁתֵּי תֹרִים, אוֹ שְׁנֵי, בְּנֵי יוֹנָה; וּבָא לִפְנֵי יְהוָה, אֶל-פֶּתַח אֹהֶל מוֹעֵד, וּנְתָנָם, אֶל-הַכֹּהֵן. 14 And on the eighth day he shall take to him two turtle-doves, or two young pigeons, and come before the LORD unto the door of the tent of meeting, and give them unto the priest.

24489 וַנִּתְעוֹדָד 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first common plural 1) to return, repeat, go about, do again ; 1a) (Piel) to

surround, go round and round ; 1b) (Pilel) to restore, relieve ; 1c) (Hithpalel) to be restored ; 2) to bear witness ; 2a) (Qal) to bear witness, say again and again ; 2b) (Hiphil) ; 2b1) to testify, bear witness ; 2b2) to cause to testify, take or call as witness, invoke ; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge ; 2c) (Hophal) to protest, give warning 5749 עוּד Psalm 20:9 ט הֵמָּה, כָּרְעוּ וְנָפָלוּ; וַאֲנַחְנוּ קַּמְנוּ,
וַנִּתְעוֹדָד. 9 They are bowed down and fallen; but we are risen, and stand upright.

24490 וַנִּתְפַּלֵּל 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - first common plural 1) to intervene, interpose, pray ; 1a) (Piel) to mediate, judge ; 1b)(Hithpael); 1b1) to intercede ; 1b2) to pray 6419 פָּלַל
Nehemiah 4:9 ט וַיְהִי כַּאֲשֶׁר-שָׁמְעוּ אוֹיְבֵינוּ, כִּי-נוֹדַע לָנוּ, וַיָּפֶר הָאֱלֹהִים, אֶת-עֲצָתָם; ונשוב
(וַנָּשָׁב) כֻּלָּנוּ אֶל-הַחוֹמָה, אִישׁ אֶל-מְלַאכְתּוֹ. 9 And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.

24491 וְנִתְפַּשׂ 2 Conjunctive waw | Verb - Niphal Perfect - third person masculine singular 1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize, arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands) 8610 תָּפַשׂ Ezek. 12:13; 17:20 יג וּפָרַשְׂתִּי
אֶת־רִשְׁתִּי עָלָיו, וְנִתְפַּשׂ בִּמְצוּדָתִי; וְהֵבֵאתִי אֹתוֹ בָבֶלָה אֶרֶץ כַּשְׂדִּים, וְאוֹתָהּ לֹא־יִרְאֶה וְשָׁם יָמוּת.
13 My net also will I spread upon him, and he shall be taken in My snare; and I will bring him to Babylon to the land of the Chaldeans; yet shall he not see it, though he shall die there.

24492 וְנִתְפְּשֵׂם 1 Conjunctive waw | Verb - Qal Imperfect - first common plural |third person masculine plural 1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize, arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands) 8610 תָּפַשׂ 2 Kings 7:12 יב
וַיָּקָם הַמֶּלֶךְ לַיְלָה, וַיֹּאמֶר אֶל־עֲבָדָיו, אַגִּידָה־נָּא לָכֶם, אֵת אֲשֶׁר־עָשׂוּ לָנוּ אֲרָם: יָדְעוּ כִּי־רְעֵבִים אֲנַחְנוּ,
וַיֵּצְאוּ מִן־הַמַּחֲנֶה לְהֵחָבֵה בהשדה (בַשָּׂדֶה) לֵאמֹר, כִּי־יֵצְאוּ מִן־הָעִיר וְנִתְפְּשֵׂם חַיִּים, וְאֶל־הָעִיר נָבֹא.
12 And the king arose in the night, and said unto his servants: 'I will now tell you what the Arameans have done to us. They know that we are hungry; therefore are they gone out of the camp to hide themselves in the field, saying: When they come out of the city, we shall take them alive, and get into the city.'

24493 וְנָתַץ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth) ; 1a) (Qal) ; 1a1) to pull down ; 1a2) to break down, break off ; 1b) (Niphal) to be pulled or broken down ; 1c) (Piel) to tear down ; 1d) (Pual) to be torn down ; 1e) (Hophal) to be broken, be broken down 5422
נָתַץ Lev. 14:45; 2 Kings 23:8 מה וְנָתַץ אֶת-הַבַּיִת, אֶת-אֲבָנָיו וְאֶת-עֵצָיו, וְאֵת, כָּל-עֲפַר
הַבָּיִת; וְהוֹצִיא אֶל-מִחוּץ לָעִיר, אֶל-מָקוֹם טָמֵא. 45 And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry them forth out of the city into an unclean place.

24494 וְנִתְּצוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth) ; 1a) (Qal) ; 1a1) to pull down ; 1a2) to break down, break off ; 1b) (Niphal) to be pulled or broken down ; 1c) (Piel) to tear down ; 1d) (Pual) to be torn down ; 1e) (Hophal) to be broken, be broken down 5422 נָתַץ
Ezek. 16:39 לט וְנָתַתִּי אֹתָךְ בְּיָדָם, וְהָרְסוּ גַבֵּךְ וְנִתְּצוּ רָמֹתַיִךְ, וְהִפְשִׁיטוּ אוֹתָךְ בְּגָדַיִךְ, וְלָקְחוּ כְּלֵי תִפְאַרְתֵּךְ; וְהִנִּיחוּךְ, עֵירֹם וְעֶרְיָה. 39 I will also give thee into their hand, and they shall throw down thine eminent place, and break down thy lofty places; and they shall strip thee of thy clothes, and take thy fair jewels; and they shall leave thee naked and bare.

24495 וְנִתַּצְתֶּם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine plural 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth) ; 1a) (Qal) ; 1a1) to pull down ; 1a2) to break down, break off ; 1b) (Niphal) to be pulled or broken down ; 1c) (Piel) to tear down ; 1d) (Pual) to be torn down ; 1e) (Hophal) to be broken, be broken down 5422 נָתַץ Deuteronomy 12:3 ג וְנִתַּצְתֶּם אֶת־מִזְבְּחֹתָם, וְשִׁבַּרְתֶּם אֶת־מַצֵּבֹתָם, וַאֲשֵׁרֵיהֶם תִּשְׂרְפוּן בָּאֵשׁ, וּפְסִילֵי אֱלֹהֵיהֶם תְּגַדֵּעוּן; וְאִבַּדְתֶּם אֶת־שְׁמָם, מִן־הַמָּקוֹם הַהוּא. 3 And ye shall break down their altars, and dash in pieces their pillars, and burn their Asherim with fire; and ye shall hew down the graven images of their gods; and ye shall destroy their name out of that place.

24496 וּנְתַקְּנֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural | third person masculine singular 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out ; 1a) (Qal) ; 1a1) to draw away ; 1a2) to draw or pull off ; 1a3) to pull or tear away ; 1b) (Niphal) ; 1b1) to be drawn away, be drawn out ; 1b2) to be torn apart or in two, be snapped ; 1b3) to be separated ; 1c) (Piel) ; 1c1) to tear apart, snap ; 1c2) to tear out, tear up, tear away ; 1d) (Hiphil) ; 1d1) to draw away ; 1d2) to drag away ; 1e) (Hophal) to be drawn away 5423 נָתַק
Jdg. 20:32 לב וַיֹּאמְרוּ בְּנֵי בִנְיָמִן, נִגָּפִים הֵם לְפָנֵינוּ כְּבָרִאשֹׁנָה; וּבְנֵי יִשְׂרָאֵל אָמְרוּ, נָנוּסָה וּנְתַקְּנוּהוּ, מִן־הָעִיר, אֶל־הַמְסִלּוֹת. 32 And the children of Benjamin said: 'They are smitten down before us, as at the first.' But the children of Israel said: 'Let us flee, and draw them away from the city unto the highways.'

24497 וְנָתַשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to pull up, expel, root out, pluck up ; 1a) (Qal) to pull or pluck up ; 1b) (Niphal) to be plucked up ; 1c) (Hophal) to be plucked up 5428
נָתַשׁ 1 Kings 14:15 טו וְהִכָּה יְהוָה אֶת־יִשְׂרָאֵל, כַּאֲשֶׁר יָנוּד הַקָּנֶה בַּמַּיִם, וְנָתַשׁ אֶת־יִשְׂרָאֵל מֵעַל הָאֲדָמָה הַטּוֹבָה הַזֹּאת אֲשֶׁר נָתַן לַאֲבוֹתֵיהֶם, וְזֵרָם מֵעֵבֶר לַנָּהָר: יַעַן, אֲשֶׁר עָשׂוּ אֶת־אֲשֵׁרֵיהֶם--מַכְעִיסִים, אֶת־יְהוָה. 15 for the LORD will smite Israel, as a reed is shaken in the water; and He will root up Israel out of this good land, which He gave to their fathers, and will scatter them beyond the River; because they have made their Asherim, provoking the LORD.

24498 וְנָתַשְׁתִּי 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to pull up, expel, root out, pluck up ; 1a) (Qal) to pull or pluck up ; 1b) (Niphal) to be plucked up ; 1c) (Hophal) to be plucked up 5428 נָתַשׁ Jer. 12:17; Mic. 5:13 יז וְאִם, לֹא יִשְׁמָעוּ: וְנָתַשְׁתִּי אֶת־הַגּוֹי הַהוּא, נָתוֹשׁ וְאַבֵּד-- נְאֻם־יְהוָה. {ס} 17 But if they will not hearken, then will I pluck up that nation, plucking up and destroying it, saith the LORD. {S}

24499 וּנְתַשְׁתִּים 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person masculine plural 1) to pull up, expel, root out, pluck up ; 1a) (Qal) to pull or pluck up ; 1b) (Niphal) to be plucked up ; 1c) (Hophal) to be plucked up 5428 נָתַשׁ 2 Chronicles 7:20 כ וּנְתַשְׁתִּים, מֵעַל אַדְמָתִי אֲשֶׁר נָתַתִּי לָהֶם, וְאֶת־הַבַּיִת הַזֶּה אֲשֶׁר הִקְדַּשְׁתִּי לִשְׁמִי, אַשְׁלִיךְ מֵעַל פָּנָי; וְאֶתְּנֶנּוּ לְמָשָׁל וְלִשְׁנִינָה, בְּכָל־הָעַמִּים. 20 then will I pluck them up by the roots out of My land which I have given them; and this house, which I have hallowed for My name, will I cast out of My sight, and I will make it a proverb and a byword among all peoples.

24500 וְנָתַתָּ 21 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Gen. 40:13; Exod. 25:16, 21, 26, 30; 26:34; 28:23, 30; 29:3, 6, 17; 30:16, 18; 40:7f; Lev. 2:15; 24:7; 1 Kings 3:9; 8:39 יג בְּעוֹד שְׁלֹשֶׁת יָמִים, יִשָּׂא פַרְעֹה אֶת־רֹאשֶׁךָ, וַהֲשִׁיבְךָ, עַל־כַּנֶּךָ; וְנָתַתָּ כוֹס־פַּרְעֹה, בְּיָדוֹ, כַּמִּשְׁפָּט הָרִאשׁוֹן, אֲשֶׁר הָיִיתָ מַשְׁקֵהוּ. 13 within yet three days shall Pharaoh lift up thy head, and restore thee unto thine office; and thou shalt give Pharaoh's cup into his hand, after the former manner when thou wast his butler.

24501 וְנָתַתָּה 41 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Exodus 21:23; 25:12; 26:32f; 27:5; 28:14, 24f, 27; 29:12, 20; 30:6, 36; 40:5f; Num. 3:9, 48; 7:5; 27:20; 31:29f; Deut. 11:29; 14:25f; 15:17; 26:12; Jos. 15:19; Jdg. 1:15; 1 Sam. 1:11; 1 Kings 8:36; 2 Chr. 6:27, 30; Ezr. 9:13; Jer. 29:26; Ezek. 4:1ff, 9; 43:19f; כג וְאִם־אָסוֹן, יִהְיֶה-- וְנָתַתָּה נֶפֶשׁ, תַּחַת נָפֶשׁ. 23 But if any harm follow, then thou shalt give life for life,

24502 וְנָתַתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow,

grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן
Ezek. 17:22 כב כֹּה אָמַר, אֲדֹנָי יְהוִה, וְלָקַחְתִּי אָנִי מִצַּמֶּרֶת הָאֶרֶז הָרָמָה, וְנָתָתִּי; מֵרֹאשׁ יֹנְקוֹתָיו, רַךְ אֶקְטֹף, וְשָׁתַלְתִּי אָנִי, עַל הַר-גָּבֹהַּ וְתָלוּל. 22 Thus saith the Lord GOD: Moreover I will take, even I, of the lofty top of the cedar, and will set it; I will crop off from the topmost of its young twigs a tender one, and I will plant it upon a high mountain and eminent;
24503 וְנָתַתִּי 104 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן
Gen. 17:8; 26:4; 48:4; Exod. 3:21; 6:8; 7:4; 23:27; Lev. 14:34; 17:10; 20:6; 26:4, 6, 11, 17, 19, 30f; Num. 20:19; Deut. 11:14f; 18:18; Jos. 15:16; Jdg. 1:12; 7:7; 14:12; 1 Sam. 9:8; 17:46; 25:11; 2 Sam. 12:11; 1 Kings 11:31, 38; 16:3; 18:23; 20:28; 21:22; 2 Kings 9:9; 2 Chr. 12:7; Eccl. 1:13; Isa. 3:4; 22:22; 45:3; 46:13; 56:5; 61:8; Jer. 3:15; 9:10; 19:7; 20:5; 23:40; 24:7; 26:6; 29:17; 32:39; 34:17f, 20; 45:5; Ezek. 3:20; 6:5, 14; 7:3, 8; 11:9, 17, 19; 14:8; 15:7f; 16:39, 61; 23:24f, 31; 25:5, 14; 26:4, 20; 29:4, 10, 12; 30:12ff, 16, 24; 32:5, 8; 33:28; 34:26; 35:7; 36:26; 37:6, 14, 19, 26; 38:4; 39:21; 44:14; Hos. 2:17; Joel 3:3; Zech. 3:7
; Leviticus 26:6 ח וְנָתַתִּי לְךָ וּלְזַרְעֲךָ אַחֲרֶיךָ אֵת אֶרֶץ מְגֻרֶיךָ, אֵת כָּל-אֶרֶץ כְּנַעַן, לַאֲחֻזַּת עוֹלָם; וְהָיִיתִי לָהֶם, לֵאלֹהִים. 8 And I will give unto thee, and to thy seed after thee, the land of thy sojournings, all the land of Canaan, for an everlasting possession; and I will be their God.'
24504 וּנְתַתִּיהָ 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person feminine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon
5414 נָתַן 1 Kings 11:11, 35; Jer. 27:5; Ezekiel 25:10, 13 יא וַיֹּאמֶר יְהוָה

לִשְׁלֹמֹה, יַעַן אֲשֶׁר הָיְתָה־זֹּאת עִמָּךְ, וְלֹא שָׁמַרְתָּ בְּרִיתִי וְחֻקֹּתַי, אֲשֶׁר צִוִּיתִי עָלֶיךָ־־קָרֹעַ אֶקְרַע אֶת־
הַמַּמְלָכָה מֵעָלֶיךָ, וּנְתַתִּיהָ לְעַבְדֶּךָ. 11 Wherefore the LORD said unto Solomon:
'Forasmuch as this hath been in thy mind, and thou hast not kept My covenant and My statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.

24505 וּנְתַתִּיהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon
5414 נָתַן Jdg. 4:7; Ezek. 16:19 ז וּמָשַׁכְתִּי אֵלֶיךָ אֶל־נַחַל קִישׁוֹן, אֶת־סִיסְרָא
שַׂר־צְבָא יָבִין, וְאֶת־רִכְבּוֹ, וְאֶת־הֲמוֹנוֹ; וּנְתַתִּיהוּ, בְּיָדֶךָ. 7 And I will draw unto thee to the brook Kishon Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into thy hand.

24506 וּנְתַתִּיו 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon
5414 נָתַן Gen. 17:20; 1 Sam. 1:11; Ezek. 7:21; 17:19; 21:32 כ וּלְיִשְׁמָעֵאל,
שְׁמַעְתִּיךָ־־הִנֵּה בֵּרַכְתִּי אֹתוֹ וְהִפְרֵיתִי אֹתוֹ וְהִרְבֵּיתִי אֹתוֹ, בִּמְאֹד מְאֹד: שְׁנֵים־עָשָׂר נְשִׂיאִם יוֹלִיד, וּנְתַתִּיו
לְגוֹי גָּדוֹל. 20 And as for Ishmael, I have heard thee; behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.

24507 וּנְתַתִּיךְ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | second feminine singular2 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon

5414 נָתַן Ezek. 16:38; 21:36; 26:14 לח וּשְׁפַטְתִּיךְ מִשְׁפְּטֵי נֹאֲפוֹת, וְשֹׁפְכֹת דָּם;
וּנְתַתִּיךְ, דַּם חֵמָה וְקִנְאָה. 38 And I will judge thee, as women that break wedlock and
shed blood are judged; and I will bring upon thee the blood of fury and jealousy.
24508 וּנְתַתִּיךְ 7 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
first person common singular | second person masculine singular 1) to give, put, set ;
1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate,
pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion,
produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put
upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be
given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be
published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c)
(Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon
5414 נָתַן Gen. 17:6; 48:4; Isa. 49:6; Jer. 15:20; 22:25; 51:25; Ezek. 35:3 ו
וְהִפְרֵתִי אֹתְךָ בִּמְאֹד מְאֹד, וּנְתַתִּיךָ לְגוֹיִם; וּמְלָכִים, מִמְּךָ יֵצֵאוּ. 6 And I will make thee
exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.
24509 וּנְתַתִּיךְ 1 Conjunctive waw | Verb - Qal Perfect first person
common singular | suffix 2nd person masculine singular 1) to give, put, set ; 1a)
(Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay
wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion,
produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put
upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be
given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be
published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c)
(Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon
5414 נָתַן Ezekiel 28:14; יד אַתְּ־כְּרוּב--מִמְשַׁח, הַסּוֹכֵךְ; וּנְתַתִּיךָ, בְּהַר קֹדֶשׁ
אֱלֹהִים הָיִיתָ--בְּתוֹךְ אַבְנֵי־אֵשׁ, הִתְהַלָּכְתָּ. 14 Thou wast the far-covering cherub; and I set
thee, so that thou wast upon the holy mountain of God; thou hast walked up and down in the
midst of stones of fire.
24510 וּנְתַתִּיךְ 1 וּנְתַתִּיךָ־לְבַגqereוּנְתַתִּיךָ־לְבַז ; Conjunctive waw |
Verb - Qal Perfect - first person common singular | suffix second person masculine singular Ed:
Questionable validity 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant,
permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit,
entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention,
utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ;
1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be
entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2)
to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be
given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Ezekiel 25:7;
ז לָכֵן הִנְנִי נָטִיתִי אֶת־יָדִי עָלֶיךָ, וּנְתַתִּיךָ לבג (לְבַז) לַגּוֹיִם, וְהִכְרַתִּיךָ מִן־הָעַמִּים, וְהַאֲבַדְתִּיךָ מִן־
הָאֲרָצוֹת; אַשְׁמִידְךָ, וְיָדַעְתָּ כִּי־אֲנִי יְהוָה. {פ} 7 therefore, behold, I stretch out My hand
upon thee, and will deliver thee for a spoil to the nations; and I will cut thee off from the

peoples, and I will cause thee to perish out of the countries; I will destroy thee, and thou shalt know that I am the LORD. {P}
24511 וּנְתַתִּים 7 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person masculine plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon
5414 נָתַן 2 Kings 21:14; 1 Chr. 14:10; Jer. 15:4; 24:9; 29:18; 46:26; Ezek. 37:26
14 יד וְנָטַשְׁתִּי, אֵת שְׁאֵרִית נַחֲלָתִי, וּנְתַתִּים, בְּיַד אֹיְבֵיהֶם; וְהָיוּ לְבַז וְלִמְשִׁסָּה, לְכָל־אֹיְבֵיהֶם.
And I will cast off the remnant of Mine inheritance, and deliver them into the hand of their enemies; and they shall become a prey and a spoil to all their enemies;
24512 וְנִתַּתֶּם 1 Conjunctive waw | Verb - Niphal waw Consecutive Perfect - second person masculine plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Lev. 26:25 כה וְהֵבֵאתִי עֲלֵיכֶם חֶרֶב, נֹקֶמֶת נְקַם-בְּרִית, וְנֶאֱסַפְתֶּם, אֶל-עָרֵיכֶם; וְשִׁלַּחְתִּי דֶבֶר בְּתוֹכְכֶם, וְנִתַּתֶּם בְּיַד-אוֹיֵב. 25 And I will bring a sword upon you, that shall execute the vengeance of the covenant; and ye shall be gathered together within your cities; and I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.
24513 וּנְתַתָּם 6 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person masculine plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon
5414 נָתַן 1 Kings 8:46, 50; 1 Chr. 14:10; 2 Chr. 6:36; Jer. 27:2; 32:14 מו כִּי יֶחֶטְאוּ־לָךְ, כִּי אֵין אָדָם אֲשֶׁר לֹא־יֶחֱטָא, וְאָנַפְתָּ בָם, וּנְתַתָּם לִפְנֵי אוֹיֵב; וְשָׁבוּם שֹׁבֵיהֶם אֶל־אֶרֶץ הָאוֹיֵב, רְחוֹקָה אוֹ קְרוֹבָה. 46 If they sin against Thee--for there is no man that sinneth not--and

Thou be angry with them, and deliver them to the enemy, so that they carry them away captive unto the land of the enemy, far off or near;

24514 וּנְתַתֶּם 12 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן
Gen. 47:24; Num. 16:17; 18:28; 19:3; 27:9ff; 32:29; Jos. 2:12; Jdg. 14:13; 1 Sam. 6:5, 8
כד וְהָיָה, בַּתְּבוּאֹת, וּנְתַתֶּם חֲמִישִׁית, לְפַרְעֹה; וְאַרְבַּע הַיָּדֹת יִהְיֶה לָכֶם לְזֶרַע הַשָּׂדֶה וּלְאָכְלְכֶם, וְלַאֲשֶׁר
בְּבָתֵּיכֶם--וְלֶאֱכֹל לְטַפְּכֶם. 24 And it shall come to pass at the ingatherings, that ye shall give a fifth unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.'

24515 וּסְאָה־ 1 Conjunctive waw | Noun - feminine singular 1) seah, a measure of flour or grain ; 1a) probably equal to 1/3 ephah 5429 סְאָה־
2 Kings 7:18 יח וַיְהִי, כְּדַבֵּר אִישׁ הָאֱלֹהִים, אֶל־הַמֶּלֶךְ, לֵאמֹר: סָאתַיִם שְׂעֹרִים בְּשֶׁקֶל, וּסְאָה־
סֹלֶת בְּשֶׁקֶל, יִהְיֶה כָּעֵת מָחָר, בְּשַׁעַר שֹׁמְרוֹן. 18 And it came to pass, as the man of God had spoken to the king, saying: 'Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to-morrow about this time in the gate of Samaria';

24516 וְסָאתַיִם 2 Conjunctive waw | Noun feminine dual 1) seah, a measure of flour or grain ; 1a) probably equal to 1/3 ephah 5429 סְאָה־ 2 Kings 7:1, 16 א וַיֹּאמֶר אֱלִישָׁע, שִׁמְעוּ דְּבַר־יְהוָה: כֹּה אָמַר יְהוָה, כָּעֵת מָחָר סְאָה־סֹלֶת בְּשֶׁקֶל
וְסָאתַיִם שְׂעֹרִים בְּשֶׁקֶל--בְּשַׁעַר שֹׁמְרוֹן. 1 And Elisha said: 'Hear ye the word of the LORD; thus saith the LORD: To-morrow about this time shall a measure of fine flour be sold for a shekel, and two measures of barley for a shekel, in the gate of Samaria.'

24517 וְסֹבֵא 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to drink heavily or largely, imbibe ; 1a) (Qal) ; 1a1) to imbibe ; 1a2) wine-bibber, drunkard (participle) (subst) 5433 סָבָא Deut. 21:20 כ
וְאָמְרוּ אֶל־זִקְנֵי עִירוֹ, בְּנֵנוּ זֶה סוֹרֵר וּמֹרֶה--אֵינֶנּוּ שֹׁמֵעַ, בְּקֹלֵנוּ; זוֹלֵל, וְסֹבֵא. 20 and they shall say unto the elders of his city: 'This our son is stubborn and rebellious, he doth not hearken to our voice; he is a glutton, and a drunkard.'

24518 וּסְבָא 2 Conjunctive waw | Noun proper - feminine singular Seba = |drink thou| ; n pr m ; 1) a son of Cush ; n pr loc ; 2) a nation south of Palestine, perhaps Ethiopia 5434 סְבָא Psalm 72:10; Isa. 43:3 י מַלְכֵי תַרְשִׁישׁ
וְאִיִּים, מִנְחָה יָשִׁיבוּ; מַלְכֵי שְׁבָא וּסְבָא, אֶשְׁכָּר יַקְרִיבוּ. 10 The kings of Tarshish and of the isles shall render tribute; {N} the kings of Sheba and Seba shall offer gifts.

24519 וּסְבָאִים 1 Conjunctive waw | Noun proper - masculine plural Sabeans = |drunkards|; 1) the people ofSeba 5436 סְבָאִים Isa. 45:14

יד כֹּה אָמַר יְהוָה, יְגִיעַ מִצְרַיִם וּסְחַר־כּוּשׁ וּסְבָאִים אַנְשֵׁי מִדָּה, עָלַיִךְ יַעֲבֹרוּ וְלָךְ יִהְיוּ, אַחֲרַיִךְ יֵלֵכוּ בַּזִּקִּים יַעֲבֹרוּ; וְאֵלַיִךְ יִשְׁתַּחֲווּ אֵלַיִךְ יִתְפַּלָּלוּ, אַךְ בָּךְ אֵל וְאֵין עוֹד אֶפֶס אֱלֹהִים.

14 Thus saith the LORD: The labour of Egypt, and the merchandise of Ethiopia, and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine; they shall go after thee, in chains they shall come over; and they shall fall down unto thee, they shall make supplication unto thee: Surely God is in thee, and there is none else, there is no other God.

24520 וְסָבַב 2 Conjunctive waw | Verb - Qal Perfect - third person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב

2 Chr. 33:14; Eccl. 9:14 (cf. 1 Sam. 7:16;)

יד וְאַחֲרֵי־כֵן בָּנָה חוֹמָה חִיצוֹנָה לְעִיר־דָּוִיד מַעְרָבָה לְגִיחוֹן בַּנַּחַל וְלָבוֹא בְשַׁעַר הַדָּגִים, וְסָבַב לָעֹפֶל, וַיַּגְבִּיהֶהָ, מְאֹד; וַיָּשֶׂם שָׂרֵי־חַיִל בְּכָל־הֶעָרִים הַבְּצֻרוֹת, בִּיהוּדָה.

14 Now after this he built an outer wall to the city of David, on the west side of Gihon, in the valley, even to the entrance at the fish gate; and he compassed about Ophel, and raised it up a very great height; and he put captains of the army in all the fortified cities of Judah.

24521 וְסָבַב 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect third person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded

5437 סָבַב 1 Sam. 7:16;

טז וְהָלַךְ, מִדֵּי שָׁנָה בְּשָׁנָה, וְסָבַב בֵּית־אֵל, וְהַגִּלְגָּל וְהַמִּצְפָּה; וְשָׁפַט, אֶת־יִשְׂרָאֵל--אֵת כָּל־הַמְּקוֹמוֹת, הָאֵלֶּה.

16 And he went from year to year in circuit to Beth-el, and Gilgal, and Mizpah; and he judged Israel in all those places.

24522 וְסָבְבוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change,

transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב
Eccl. 12:5 ה גַּם מִגָּבֹהַּ יִרָאוּ, וְחַתְחַתִּים בַּדֶּרֶךְ, וְיָנֵאץ הַשָּׁקֵד וְיִסְתַּבֵּל הֶחָגָב, וְתָפֵר הָאֲבִיּוֹנָה: כִּי־הֹלֵךְ הָאָדָם אֶל־בֵּית עוֹלָמוֹ, וְסָבְבוּ בַשּׁוּק הַסֹּפְדִים. 5 Also when they shall be afraid of that which is high, and terrors shall be in the way; and the almond-tree shall blossom, and the grasshopper shall drag itself along, and the caperberry shall fail; because man goeth to his long home, and the mourners go about the streets;

24523 וְסֹבּוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural
1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב Jos. 6:7 ז ויאמרו (וַיֹּאמֶר), אֶל־הָעָם, עִבְרוּ, וְסֹבּוּ אֶת־הָעִיר; וְהֶחָלוּץ--יַעֲבֹר, לִפְנֵי אֲרוֹן יְהוָה.
7 And he said unto the people: 'Pass on, and compass the city, and let the armed body pass on before the ark of the LORD.'

24524 וְסַבּוֹתִי 1 Conjunctive waw | Verb - Qal Perfect - first person common singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב
Eccl. 2:20 כ וְסַבּוֹתִי אֲנִי, לְיַאֵשׁ אֶת־לִבִּי--עַל, כָּל־הֶעָמָל, שֶׁעָמַלְתִּי, תַּחַת הַשָּׁמֶשׁ. 20 Therefore I turned about to cause my heart to despair concerning all the labour wherein I had laboured under the sun.

24525 וְסָבִיב 2 Conjunctive waw | Adverb subst; 1) places round about, circuit, round about ; adv ; 2) in a circuit, a circuit, round about ; prep ; 3) in the circuit, from every side 5439 סָבִיב Num. 1:50; 2 Sam. 24:6 נ וְאַתָּה הַפְקֵד אֶת-הַלְוִיִּם עַל-מִשְׁכַּן הָעֵדֻת וְעַל כָּל-כֵּלָיו, וְעַל כָּל-אֲשֶׁר-לוֹ--הֵמָּה יִשְׂאוּ אֶת-הַמִּשְׁכָּן וְאֶת-כָּל-כֵּלָיו, וְהֵם יְשָׁרְתֻהוּ; וְסָבִיב לַמִּשְׁכָּן, יַחֲנוּ. 50 but appoint thou the Levites over the tabernacle of the testimony, and over all the furniture thereof, and over all that belongeth to it;

they shall bear the tabernacle, and all the furniture thereof; and they shall minister unto it, and shall encamp round about the tabernacle.

24526 וּסְבִיב 1 Conjunctive waw | Adverb subst; 1) places round about, circuit, round about ; adv ; 2) in a circuit, a circuit, round about ; prep ; 3) in the circuit, from every side 5439 סָבִיב Amos 3:11 יא וָאָקִים מִבְּנֵיכֶם לִנְבִיאִים, וּמִבַּחוּרֵיכֶם לִנְזִרִים; הַאַף אֵין־זֹאת בְּנֵי יִשְׂרָאֵל, נְאֻם־יְהוָה. 11 And I raised up of your sons for prophets, and of your young men for Nazirites. Is it not even thus, O ye children of Israel? saith the LORD.

24527 וּסְבִיבוֹת 2 Conjunctive waw | Adverb subst; 1) places round about, circuit, round about ; adv ; 2) in a circuit, a circuit, round about ; prep ; 3) in the circuit, from every side 5439 סָבִיב 1 Chr. 9:27; Ezek. 34:26 כז וּסְבִיבוֹת בֵּית־הָאֱלֹהִים, יָלִינוּ: כִּי־עֲלֵיהֶם מִשְׁמֶרֶת, וְהֵם עַל־הַמַּפְתֵּחַ וְלַבֹּקֶר לַבֹּקֶר. 27 And they lodged round about the house of God, because the charge thereof was upon them, and to them pertained the opening thereof morning by morning.

24528 וּסְבִיבוֹתֶיהָ 1 Conjunctive waw | Adverb | third person feminine singular subst; 1) places round about, circuit, round about ; adv ; 2) in a circuit, a circuit, round about ; prep ; 3) in the circuit, from every side 5439 סָבִיב Ezek. 5:5 ה כֹּה אָמַר, אֲדֹנָי יְהוִה, זֹאת יְרוּשָׁלַםִ, בְּתוֹךְ הַגּוֹיִם שַׂמְתִּיהָ; וּסְבִיבוֹתֶיהָ, אֲרָצוֹת. 5 Thus saith the Lord GOD: This is Jerusalem! I have set her in the midst of the nations, and countries are round about her.

24529 וּסְבִיבָיו 1 Conjunctive waw | Adverb | third person masculine singular subst; 1) places round about, circuit, round about ; adv ; 2) in a circuit, a circuit, round about ; prep ; 3) in the circuit, from every side 5439 סָבִיב Psalm 50:3 ג יָבֹא אֱלֹהֵינוּ, וְאַל-יֶחֱרַשׁ: אֵשׁ-לְפָנָיו תֹּאכֵל; וּסְבִיבָיו, נִשְׂעֲרָה מְאֹד. 3 Our God cometh, and doth not keep silence; {N} a fire devoureth before Him, and round about Him it stormeth mightily.

24530 וְסֻבֳּלוֹ 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) burden, load 5448 סֹבֶל Isa. 14:25 כה לִשְׁבֹּר אַשּׁוּר בְּאַרְצִי, וְעַל־הָרַי אֲבוּסֶנּוּ; וְסָר מֵעֲלֵיהֶם, עֻלּוֹ, וְסֻבֳּלוֹ, מֵעַל שִׁכְמוֹ יָסוּר. 25 That I will break Asshur in My land, and upon My mountains tread him under foot; then shall his yoke depart from off them, and his burden depart from off their shoulder.

24531 וְסַבְתָּא 1 Conjunctive waw | Noun proper - feminine singular Sabta orSabtah = |striking|; 1) the 3rd son of Cush 5454 סַבְתָּא 1 Chr. 1:9 ט וּבְנֵי כוּשׁ--סְבָא וַחֲוִילָה, וְסַבְתָּא וְרַעְמָא וְסַבְתְּכָא; וּבְנֵי רַעְמָא, שְׁבָא וּדְדָן. {ס} 9 And the sons of Cush: Seba, and Havilah, and Sabta, and Raama, and Sabteca. And the sons of Raama: Sheba, and Dedan. {S}

24532 וְסַבְתָּה 1 Conjunctive waw | Noun proper - feminine singular Sabta orSabtah = |striking|; 1) the 3rd son of Cush 5454 סַבְתָּא Gen. 10:7 ז וּבְנֵי כוּשׁ--סְבָא וַחֲוִילָה, וְסַבְתָּה וְרַעְמָה וְסַבְתְּכָא; וּבְנֵי רַעְמָה, שְׁבָא וּדְדָן. 7 And the sons of Cush: Seba, and Havilah, and Sabtah, and Raamah, and Sabteca; and the sons of Raamah: Sheba, and Dedan.

24533 וְסַבְתְּכָא 2 Conjunctive waw | Noun proper - masculine singular
Sabtecha = |striking|; 1) the 5th son of Cush 5455 סַבְתְּכָא Gen. 10:7; 1
Chr. 1:9 ז וּבְנֵי כוּשׁ־־סְבָא וַחֲוִילָה, וְסַבְתָּה וְרַעְמָה וְסַבְתְּכָא; וּבְנֵי רַעְמָה, שְׁבָא וּדְדָן. 7
And the sons of Cush: Seba, and Havilah, and Sabtah, and Raamah, and Sabteca; and the sons
of Raamah: Sheba, and Dedan.

24534 וְסַבֹּתֶם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
second person masculine plural 1) to turn, turn about or around or aside or back or
towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn,
turn about, be brought round, change ; 1a2) tomarch or walk around, go partly around, circle
about, skirt,make a round,make a circuit, go about to, surround, encompass ; 1b) (Niphal) ;
1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn
about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about,
assemble round ; 1d3) tomarch, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to
turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go
around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded
5437 סָבַב Joshua 6:3 ג וְסַבֹּתֶם אֶת־הָעִיר, כֹּל אַנְשֵׁי הַמִּלְחָמָה־־הַקֵּיף אֶת־
הָעִיר, פַּעַם אֶחָת; כֹּה תַעֲשֶׂה, שֵׁשֶׁת יָמִים. 3 And ye shall compass the city, all the men of
war, going about the city once. Thus shalt thou do six days.

24535 וּסְגֻלַּת 1 Conjunctive waw | Noun - feminine singular construct
1) possession, property ; 1a) valued property, peculiar treasure ; 1b) treasure 5459
סְגֻלָּה Eccl. 2:8 ח כָּנַסְתִּי לִי גַּם־כֶּסֶף וְזָהָב, וּסְגֻלַּת מְלָכִים וְהַמְּדִינוֹת; עָשִׂיתִי לִי שָׁרִים
וְשָׁרוֹת, וְתַעֲנֻגוֹת בְּנֵי הָאָדָם־־שִׁדָּה וְשִׁדּוֹת. 8 I gathered me also silver and gold, and
treasure such as kings and the provinces have as their own; I got me men-singers and women-singers, and the delights of the sons of men, women very many.

24536 וּסְגָנֶיהָ 1 Conjunctive waw | Noun - masculine plural construct |
third person feminine singular 1) ruler, prefect, governor, a subordinate ruler ; 1a)
prefects (of Assyria and Babylon) ; 1b) petty rulers or officials 5461 סְגָנִים
Jer. 51:57 נז וְהִשְׁכַּרְתִּי שָׂרֶיהָ וַחֲכָמֶיהָ פַּחוֹתֶיהָ וּסְגָנֶיהָ, וְגִבּוֹרֶיהָ, וְיָשְׁנוּ שְׁנַת־עוֹלָם, וְלֹא
יָקִיצוּ: נְאֻם־הַמֶּלֶךְ־־יְהוָה צְבָאוֹת, שְׁמוֹ. {ס} 57 And I will make drunk her princes and
her wise men, her governors and her deputies, and her mighty men; and they shall sleep a
perpetual sleep, and not wake, saith the King, whose name is the LORD of hosts. {S}

24537 וּסְגָנִים 4 Conjunctive waw | Noun - masculine plural 1) ruler,
prefect, governor, a subordinate ruler ; 1a) prefects (of Assyria and Babylon) ; 1b) petty rulers
or officials 5461 סְגָנִים Jer. 51:23; Ezek. 23:6, 12, 23 כג וְנִפַּצְתִּי בְךָ
רֹעֶה וְעֶדְרוֹ, וְנִפַּצְתִּי בְךָ אִכָּר וְצִמְדּוֹ; וְנִפַּצְתִּי בְךָ, פַּחוֹת וּסְגָנִים. 23 And with thee will I
shatter the shepherd and his flock, and with thee will I shatter the husbandman and his yoke
of oxen, and with thee will I shatter governors and deputies.

24538 וְסָגַר 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person masculine singular 1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to
close, close up ; 1a3) closed up, closely joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ;
1b2) to be shut or closed ; 1c) (Piel) to shut up, deliver up ; 1d) (Pual) to be shut up ; 1e)

(Hiphil) ; 1e1) to deliver up ; 1e2) to shut up, imprison 5462 סָגַר Isa. 22:22; Ezek. 46:12 כב וְנָתַתִּי מַפְתֵּחַ בֵּית־דָּוִד, עַל־שִׁכְמוֹ; וּפָתַח וְאֵין סֹגֵר, וְסָגַר וְאֵין פֹּתֵחַ.
22 And the key of the house of David will I lay upon his shoulder; and he shall open, and none shall shut; and he shall shut, and none shall open.

24539 וּסְגַר 1 Conjunctive waw | Verb - Peal Perfect - third person masculine singular 1) (P'al) to shut ; 2) (TWOT) shirt 5463 סְגַר
Dan. 6:23 כג אֱלָהִי שְׁלַח מַלְאֲכֵהּ, וּסֲגַר פֻּם אַרְיָוָתָא--וְלָא חַבְּלוּנִי; כָּל־קֳבֵל, דִּי קָדָמוֹהִי זָכוּ הִשְׁתְּכַחַת לִי, וְאַף קדמיך (קֳדָמָךְ) מַלְכָּא, חֲבוּלָה לָא עַבְדֵת. 23 My God hath sent His angel, and hath shut the lions' mouths, and they have not hurt me; forasmuch as before Him innocency was found in me; and also before thee, O king, have I done no hurt.'

24540 וּסְגֹר 2 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to close, close up ; 1a3) closed up, closely joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ; 1b2) to be shut or closed ; 1c) (Piel) to shut up, deliver up ; 1d) (Pual) to be shut up ; 1e) (Hiphil) ; 1e1) to deliver up ; 1e2) to shut up, imprison 5462 סָגַר Psalm 35:3; Isa. 26:20
ג וְהָרֵק חֲנִית וּסְגֹר, לִקְרַאת רֹדְפָי; אֱמֹר לְנַפְשִׁי, יְשֻׁעָתֵךְ אָנִי. 3 Draw out also the spear, and the battle-axe, against them that pursue me; say unto my soul: 'I am thy salvation.'

24541 וְסֻגְּרוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to close, close up ; 1a3) closed up, closely joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ; 1b2) to be shut or closed ; 1c) (Piel) to shut up, deliver up ; 1d) (Pual) to be shut up ; 1e) (Hiphil) ; 1e1) to deliver up ; 1e2) to shut up, imprison 5462 סָגַר Eccl. 12:4; Isa. 24:22 ד וְסֻגְּרוּ דְלָתַיִם בַּשּׁוּק, בִּשְׁפַל קוֹל הַטַּחֲנָה; וְיָקוּם לְקוֹל הַצִּפּוֹר, וְיִשַּׁחוּ כָּל־בְּנוֹת הַשִּׁיר.
4 And the doors shall be shut in the street, when the sound of the grinding is low; and one shall start up at the voice of a bird, and all the daughters of music shall be brought low;

24542 וְסָגַרְתְּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular l 1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to close, close up ; 1a3) closed up, closely joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ; 1b2) to be shut or closed ; 1c) (Piel) to shut up, deliver up ; 1d) (Pual) to be shut up ; 1e) (Hiphil) ; 1e1) to deliver up ; 1e2) to shut up, imprison 5462 סָגַר 2 Kings 4:4
ד וּבָאת, וְסָגַרְתְּ הַדֶּלֶת בַּעֲדֵךְ וּבְעַד־בָּנַיִךְ, וְיָצַקְתְּ, עַל כָּל־הַכֵּלִים הָאֵלֶּה; וְהַמָּלֵא, תַּסִּיעִי.
4 And thou shalt go in, and shut the door upon thee and upon thy sons, and pour out into all those vessels; and thou shalt set aside that which is full.'

24543 וְסוּמְפֹּנְיָה 1 Conjunctive waw | Noun - feminine singular 1) a musical instrument, wind instrument, bagpipe, double pipe, panpipes ; 1a) perhaps dulcimer, panpipes 5481 סוּמְפּוֹנְיָה Dan. 3:15 טו כְּעַן הֵן אִיתֵיכוֹן עֲתִידִין, דִּי בְעִדָּנָא דִּי־תִשְׁמְעוּן קָל קַרְנָא מַשְׁרוֹקִיתָא קיתרס (קַתְרֹס) שַׂבְּכָא פְּסַנְתֵּרִין וְסוּמְפֹּנְיָה וְכֹל זְנֵי זְמָרָא תִּפְּלוּן וְתִסְגְּדוּן לְצַלְמָא דִי־עַבְדֵת, וְהֵן לָא תִסְגְּדוּן, בַּהּ־שַׁעֲתָא תִתְרְמוֹן לְגוֹא־אַתּוּן נוּרָא יָקִדְתָּא; וּמַן־הוּא אֱלָהּ, דִּי יְשֵׁיזְבִנְכוֹן מִן־יְדָי. 15 Now if ye be ready that at what time ye hear the sound of the horn, pipe, harp, trigon, psaltery, and bagpipe, and all kinds of music, ye fall down and worship the image which I have made [, well]; but if ye worship not, ye shall be cast

the same hour into the midst of a burning fiery furnace; and who is the god that shall deliver
you out of my hands?'
24544 וְסוּס 2 Conjunctive waw | Noun - masculine singular 1)
swallow, swift ; 2) horse ; 2a) chariot horses 5483 סוּס Psalm 76:7; Isa.
43:17 ז מִגַּעֲרָתְךָ, אֱלֹהֵי יַעֲקֹב; נִרְדָּם, וְרֶכֶב וָסוּס. 7 At Thy rebuke, O God of Jacob,
they are cast into a dead sleep, the riders also and the horses.
24545 וְסוּס 10 Conjunctive waw | Noun - masculine singular 1)
swallow, swift ; 2) horse ; 2a) chariot horses 5483 סוּס Jos. 11:4; 1 Kings
10:29; 20:1, 25; 2 Kings 6:15; 2 Chr. 1:17; Est. 6:8; Jer. 8:7; Nah. 3:2; Zech. 9:10 ד
וַיֵּצְאוּ הֵם, וְכָל־מַחֲנֵיהֶם עִמָּם--עַם־רָב, כַּחוֹל אֲשֶׁר עַל־שְׂפַת־הַיָּם לָרֹב; וְסוּס וָרֶכֶב, רַב־מְאֹד.
4 And they went out, they and all their hosts with them, much people, even as the sand that is
upon the sea-shore in multitude, with horses and chariots very many.
24546 וְסוּסֵי 1 Conjunctive waw | Noun - masculine plural construct
1) swallow, swift ; 2) horse ; 2a) chariot horses 5483 סוּס 2 Kings 2:11
יא וַיְהִי, הֵמָּה הֹלְכִים הָלוֹךְ וְדַבֵּר, וְהִנֵּה רֶכֶב־אֵשׁ וְסוּסֵי אֵשׁ, וַיַּפְרִדוּ בֵּין שְׁנֵיהֶם; וַיַּעַל, אֵלִיָּהוּ, בַּסְעָרָה,
הַשָּׁמָיִם. 11 And it came to pass, as they still went on, and talked, that, behold, there
appeared a chariot of fire, and horses of fire, which parted them both asunder; and Elijah went
up by a whirlwind into heaven.
24547 וְסוּסֵיהֶם 1 Conjunctive waw | Noun - masculine plural construct |
third person masculine plural 1) swallow, swift ; 2) horse ; 2a) chariot horses
5483 סוּס Isa. 31:3 ג וּמִצְרַיִם אָדָם וְלֹא־אֵל, וְסוּסֵיהֶם בָּשָׂר וְלֹא־רוּחַ; וַיהוָה
יַטֶּה יָדוֹ, וְכָשַׁל עוֹזֵר וְנָפַל עָזֻר--וְיַחְדָּו, כֻּלָּם יִכְלָיוּן. {ס} 3 Now the Egyptians are men,
and not God, and their horses flesh, and not spirit; so when the LORD shall stretch out His
hand, both he that helpeth shall stumble, and he that is helped shall fall, and they all shall
perish together. {S}
24548 וָסוּף 1 Conjunctive waw | Noun - masculine singular 1) reed,
rush, water plant ; 1a) rushes ; 1b) sea of rushes ; 1b1) of RedSea ; 1b2) of arms of RedSea ;
1b3) of Gulf ofSuez ; 1b4) of sea from straits to Gulf of Akaba 5488 סוּף
Isa. 19:6 ו וְהֶאֱזְנִיחוּ נְהָרוֹת, דָּלְלוּ וְחָרְבוּ יְאֹרֵי מָצוֹר; קָנֶה וָסוּף, קָמֵלוּ. 6 And the
rivers shall become foul; the streams of Egypt shall be minished and dried up; the reeds and
flags shall wither.
24549 וְסוּפֹּנְיָה 1 וְסִיפֹּנְיָהkethib; Conjunctive waw | Noun - common
feminine singular no state qere 1) a musical instrument, wind instrument, bagpipe,
double pipe, panpipes ; 1a) perhaps dulcimer, panpipes 5481 סוּפֹּנְיָה
Daniel 3:10 י אנתה (אַנְתְּ) מַלְכָּא, שָׂמְתָּ טְּעֵם, דִּי כָל־אֱנָשׁ דִּי־יִשְׁמַע קָל קַרְנָא מַשְׁרֹקִיתָא
קיתרס (קַתְרֹס) שַׂבְּכָא פְּסַנְתֵּרִין וסיפניה (וְסוּפֹּנְיָה), וְכֹל זְנֵי זְמָרָא--יִפֵּל וְיִסְגֻּד, לְצֶלֶם דַּהֲבָא.
10 Thou, O king, hast made a decree, that every man that shall hear the sound of the horn,
pipe, harp, trigon, psaltery, and bagpipe, and all kinds of music, shall fall down and worship
the golden image;
24550 וְסוּפָתָהּ 1 Conjunctive waw | Noun - feminine singular | third
person feminine singular n f; 1) storm-wind ;Suphah = |honeycomb: overflow| ; n pr

loc ; 2) a place east of the Jordan 5492 סוּפָה Hos. 8:7 ז כִּי רוּחַ יִזְרָעוּ, וְסוּפָתָה יִקְצֹרוּ; קָמָה אֵין-לוֹ, צֶמַח בְּלִי יַעֲשֶׂה-קֶּמַח--אוּלַי יַעֲשֶׂה, זָרִים יִבְלָעֻהוּ. 7 For they sow the wind, and they shall reap the whirlwind; it hath no stalk, the bud that shall yield no meal; if so be it yield, strangers shall swallow it up.

24551 וְסוּר 2 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר Job 28:28; Prov. 3:7 כח וַיֹּאמֶר, לָאָדָם--הֵן יִרְאַת אֲדֹנָי, הִיא חָכְמָה; וְסוּר מֵרָע בִּינָה. 28 And unto man He said: 'Behold, the fear of the Lord, that is wisdom; and to depart from evil is understanding.'

24552 וְסוּרָה 1 Conjunctive waw | Adjective - feminine singular 1) degenerate 5494 סוּר Isa. 49:21 כא וְאָמַרְתְּ בִּלְבָבֵךְ, מִי יָלַד-לִי אֶת-אֵלֶּה, וַאֲנִי שְׁכוּלָה, וְגַלְמוּדָה; גֹּלָה וְסוּרָה, וְאֵלֶּה מִי גִדֵּל--הֵן אֲנִי נִשְׁאַרְתִּי לְבַדִּי, אֵלֶּה אֵיפֹה הֵם. {פ} 21 Then shalt thou say in thy heart: 'Who hath begotten me these, seeing I have been bereaved of my children, and am solitary, an exile, and wandering to and fro? And who hath brought up these? Behold, I was left alone; these, where were they?' {P}

24553 וְסוּרַי 1 יְסוּרַיkethib; Conjunctive waw | adjective masculine plural construct | suffix first person common singular homonym 1 qere 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר Jer. 17:13 יג מִקְוֵה יִשְׂרָאֵל יְהוָה, כָּל-עֹזְבֶיךָ יֵבֹשׁוּ; יסורי (וְסוּרַי) בָּאָרֶץ יִכָּתֵבוּ, כִּי עָזְבוּ מְקוֹר מַיִם-חַיִּים אֶת-יְהוָה. {פ} 13 Thou hope of Israel, the LORD! All that forsake Thee shall be ashamed; they that depart from Thee shall be written in the earth, because they have forsaken the LORD, the fountain of living waters. {P}

24554 וְסוֹבֵב 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב Eccl. 1:6 ו הוֹלֵךְ, אֶל-דָּרוֹם, וְסוֹבֵב, אֶל-צָפוֹן; סוֹבֵב סֹבֵב הוֹלֵךְ הָרוּחַ, וְעַל-סְבִיבֹתָיו שָׁב הָרוּחַ. 6 The wind goeth toward the south, and turneth about unto the north; it turneth about continually in its circuit, and the wind returneth again to its circuits.

24555 וְסוֹד 1 Conjunctive waw | Noun - masculine singular 1)
council, counsel, assembly ; 1a) council (of familiar conversation) ; 1a1) divan, circle (of
familiar friends) ; 1a2) assembly, company ; 1b) counsel ; 1b1) counsel (itself) ; 1b2) secret
counsel ; 1b3) familiar converse, intimacy (with God) 5475 סוֹד Prov.
25:9 ט רִיבְךָ, רִיב אֶת-רֵעֶךָ; וְסוֹד אַחֵר אַל-תְּגָל. 9 Debate thy cause with thy
neighbour, but reveal not the secret of another;

24556 וְסוּךְ 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1)
to anoint, pour in anointing ; 1a) (Qal) to anoint ; 1a1) to anoint oneself ; 1a2) to anoint
(another) ; 1a3) to be poured; 1b) (Hiphil) to anoint 5480 סוּךְ Dan. 10:3
ג לֶחֶם חֲמֻדוֹת לֹא אָכַלְתִּי, וּבָשָׂר וָיַיִן לֹא־בָא אֶל־פִּי־־וְסוֹךְ לֹא־סָכְתִּי: עַד־מְלֹאת, שְׁלֹשֶׁת שָׁבֻעִים
יָמִים. {פ} 3 I ate no pleasant bread, neither came flesh nor wine in my mouth, neither
did I anoint myself at all, till three whole weeks were fulfilled. {P}

24557 וְסוֹמֵךְ 1 Conjunctive waw | Verb - Qal Participle - masculine
singular 1) to lean, lay, rest, support, put, uphold, lean upon ; 1a) (Qal) ; 1a1) to lean
or lay upon, rest upon, lean against ; 1a2) to support, uphold, sustain ; 1b) (Niphal) to
support or brace oneself ; 1c) (Piel) to sustain, refresh, revive 5564 סָמַךְ
Psalm 37:17 יז כִּי זְרוֹעוֹת רְשָׁעִים, תִּשָּׁבַרְנָה; וְסוֹמֵךְ צַדִּיקִים יְהוָה. 17 For the arms
of the wicked shall be broken; but the LORD upholdeth the righteous.

24558 וְסוֹפֵר 1 Conjunctive waw | Noun - masculine singular v ; 1)
to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account
of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse,
declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or
accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator,
muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man,
scribe 5608 סָפַר 1 Chr. 27:32 לב וִיהוֹנָתָן דּוֹד־דָּוִיד יוֹעֵץ, אִישׁ־מֵבִין
וְסוֹפֵר הוּא; וִיחִיאֵל בֶּן־חַכְמוֹנִי, עִם־בְּנֵי הַמֶּלֶךְ. {ס} 32 Also Jonathan David's uncle was a
counsellor, a man of understanding, and a scribe; and Jehiel the son of Hachmoni was with the
king's sons;

24559 וְסוֹר 2 Conjunctive waw | Verb - Qal Infinitive Absolute 1)
to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart
from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ;
1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away,
depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken
away, be removed 5493 סוּר Dan. 9:5, 11 ה חָטָאנוּ וְעָוִינוּ, והרשענו
(הִרְשַׁעְנוּ) וּמָרָדְנוּ; וְסוֹר מִמִּצְוֺתֶךָ, וּמִמִּשְׁפָּטֶיךָ. 5 we have sinned, and have dealt
iniquitously, and have done wickedly, and have rebelled, and have turned aside from Thy
commandments and from Thine ordinances;

24560 וְסָחַבְנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
first common plural 1) (Qal) to drag 5498 סָחַב 2 Sam. 17:13
יג וְאִם־אֶל־עִיר, יֵאָסֵף־־וְהִשִּׂיאוּ כָל־יִשְׂרָאֵל אֶל־הָעִיר הַהִיא, חֲבָלִים; וְסָחַבְנוּ אֹתוֹ עַד־הַנַּחַל, עַד אֲשֶׁר־
לֹא־נִמְצָא שָׁם גַּם־צְרוֹר. {פ} 13 Moreover, if he withdraw himself into a city, then shall

all Israel bring up ropes to that city, and we will draw it into the valley until there be not one small stone found there.' {P}

24561 וְסֵחֵיתִי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to scrape ; 1a) (Piel) to scrape clean, scour
5500 סָחָה Ezek. 26:4 ד וְשִׁחֲתוּ חֹמוֹת צֹר, וְהָרְסוּ מִגְדָּלֶיהָ, וְסִחֵיתִי עֲפָרָהּ,
מִמֶּנָּה; וְנָתַתִּי אוֹתָהּ, לִצְחִיחַ סָלַע. 4 And they shall destroy the walls of Tyre, and break down her towers; I will also scrape her dust from her, and make her a bare rock.

24562 וּסְחַר־ 1 וּסְחַר־כּוּשׁ Conjunctive waw | Noun - masculine singular construct 1) traffic, gain, profit, gain from merchandise ; 1a) traffic, gain from traffic 5504 סַ֫חַר Isa. 45:14 יד כֹּה אָמַר יְהוָה, יְגִיעַ מִצְרַיִם וּסְחַר־כּוּשׁ
וּסְבָאִים אַנְשֵׁי מִדָּה, עָלַיִךְ יַעֲבֹרוּ וְלָךְ יִהְיוּ, אַחֲרַיִךְ יֵלֵכוּ בַּזִּקִּים יַעֲבֹרוּ; וְאֵלַיִךְ יִשְׁתַּחֲווּ אֵלַיִךְ יִתְפַּלָּלוּ,
אַךְ בָּךְ אֵל וְאֵין עוֹד אֶפֶס אֱלֹהִים. 14 Thus saith the LORD: The labour of Egypt, and the merchandise of Ethiopia, and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine; they shall go after thee, in chains they shall come over; and they shall fall down unto thee, they shall make supplication unto thee: Surely God is in thee, and there is none else, there is no other God.

24563 וְסֹחֵרָה 1 Conjunctive waw | Noun - feminine singular 1) buckler, shield 5507 סֹחֵרָה Psalm 91:4 ד בְּאֶבְרָתוֹ, יָסֶךְ לָךְ--וְתַחַת-
כְּנָפָיו תֶּחְסֶה; צִנָּה וְסֹחֵרָה אֲמִתּוֹ. 4 He will cover thee with His pinions, and under His wings shalt thou take refuge; His truth is a shield and a buckler.

24564 וּסְחָרוּהָ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural | third person feminine singular 1) to go around, go about, travel about in, go about in trade ; 1a) (Qal) ; 1a1) to go about to and fro (in business) ; 1a2) trader, trafficker (participle) ; 1b) (Pilpel) to palpitate 5503 סָחַר Gen. 34:10 י
וְאִתָּנוּ, תֵּשֵׁבוּ; וְהָאָרֶץ, תִּהְיֶה לִפְנֵיכֶם--שְׁבוּ וּסְחָרוּהָ, וְהֵאָחֲזוּ בָּהּ. 10 And ye shall dwell with us; and the land shall be before you; dwell and trade ye therein, and get you possessions therein.'

24565 וְסֹחֲרֵי 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to go around, go about, travel about in, go about in trade ; 1a) (Qal) ; 1a1) to go about to and fro (in business) ; 1a2) trader, trafficker (participle) ; 1b) (Pilpel) to palpitate 5503 סָחַר Ezek. 38:13 יג שְׁבָא וּדְדָן וְסֹחֲרֵי תַרְשִׁישׁ וְכָל־
כְּפִירֶיהָ, יֹאמְרוּ לְךָ, הֲלִשְׁלֹל שָׁלָל אַתָּה בָא, הֲלָבֹז בַּז הִקְהַלְתָּ קְהָלֶךָ--לָשֵׂאת כֶּסֶף וְזָהָב, לָקַחַת מִקְנֶה
וְקִנְיָן, לִשְׁלֹל, שָׁלָל גָּדוֹל. {ס} 13 Sheba, and Dedan, and the merchants of Tarshish, with all the magnates thereof, shall say unto thee: Comest thou to take the spoil? hast thou assembled thy company to take the prey? to carry away silver and gold, to take away cattle and goods, to take great spoil? {S}

24566 וְסֹחָרֶת 1 Conjunctive waw | Noun - feminine singular 1) a stone used in paving (with marble) 5508 סֹחֶ֫רֶת Est. 1:6 ו חוּר
כַּרְפַּס וּתְכֵלֶת, אָחוּז בְּחַבְלֵי־בוּץ וְאַרְגָּמָן, עַל־גְּלִילֵי כֶסֶף, וְעַמּוּדֵי שֵׁשׁ; מִטּוֹת זָהָב וָכֶסֶף, עַל רִצְפַת
בַּהַט־וָשֵׁשׁ--וְדַר וְסֹחָרֶת. 6 there were hangings of white, fine cotton, and blue, bordered

with cords of fine linen and purple, upon silver rods and pillars of marble; the couches were of gold and silver, upon a pavement of green, and white, and shell, and onyx marble.

24567 וְסִיס 1 וְסוּסkethib; Conjunctive waw | Noun - common masculine singular no state qere 1) swallow, swift ; 2) horse ; 2a) chariot horses
5483 סוּס Jer. 8:7 ז גַּם־חֲסִידָה בַשָּׁמַיִם, יָדְעָה מוֹעֲדֶיהָ, וְתֹר וסוס (וְסִיס) וְעָגוּר,
שָׁמְרוּ אֶת־עֵת בֹּאָנָה; וְעַמִּי--לֹא יָדְעוּ, אֵת מִשְׁפַּט יְהוָה. 7 Yea, the stork in the heaven knoweth her appointed times; and the turtle and the swallow and the crane observe the time of their coming; but My people know not the ordinance of the LORD.

24568 וְסִיסְרָא 1 Conjunctive waw | Noun proper - masculine singular Sisera = |battle array|; 1) the conquering general under king Jabin of Hazor and slain by Jael ; 2) ancestor of a family of temple slaves who returned from exile with Zerubbabel
5516 סִיסְרָא Judges 4:17 יז וְסִיסְרָא, נָס בְּרַגְלָיו, אֶל־אֹהֶל יָעֵל, אֵשֶׁת חֶבֶר
הַקֵּינִי: כִּי שָׁלוֹם, בֵּין יָבִין מֶלֶךְ־חָצוֹר, וּבֵין, בֵּית חֶבֶר הַקֵּינִי. 17 Howbeit Sisera fled away on his feet to the tent of Jael the wife of Heber the Kenite; for there was peace between Jabin the king of Hazor and the house of Heber the Kenite.

24569 וְסִיפֹּנְיָה 1 Conjunctive waw | Noun - feminine singular 1) folly, foolishness 5531 סִכְלוּת Dan. 3:10 י אנתה (אַנְתְּ) מַלְכָּא, שָׂמְתָּ
טְעֵם, דִּי כָל־אֱנָשׁ דִּי־יִשְׁמַע קָל קַרְנָא מַשְׁרֹקִיתָא קיתרס (קַתְרֹס) שַׂבְּכָא פְּסַנְתֵּרִין וסיפניה (וְסוּפֹּנְיָה),
וְכֹל זְנֵי זְמָרָא--יִפֵּל וְיִסְגֻּד, לְצֶלֶם דַּהֲבָא. 10 Thou, O king, hast made a decree, that every man that shall hear the sound of the horn, pipe, harp, trigon, psaltery, and bagpipe, and all kinds of music, shall fall down and worship the golden image;

24570 וְסֻכָּה 1 Conjunctive waw | Noun - feminine singular 1) thicket, covert, booth ; 1a) thicket ; 1b) booth (rude or temporary shelter) 5521
סֻכָּה Isa. 4:6 ו וְסֻכָּה תִּהְיֶה לְצֵל־יוֹמָם, מֵחֹרֶב; וּלְמַחְסֶה, וּלְמִסְתּוֹר, מִזֶּרֶם,
וּמִמָּטָר. {פ} 6 And there shall be a pavilion for a shadow in the day-time from the heat, and for a refuge and for a covert from storm and from rain. {P}

24571 וְסֻכּוֹת 1 Conjunctive waw | Noun proper - feminine singular Succoth = |booths|; 1) the site where Jacob put up booths for his cattle and built a house for himself; apparently east of the Jordan near the ford of the torrent Jabbok and later allotted to the tribe of Gad ; 2) the first stopping place of the Israelites when they left Egypt 5523
סֻכּוֹת Jos. 13:27 כז וּבָעֵמֶק בֵּית הָרָם וּבֵית נִמְרָה וְסֻכּוֹת וְצָפוֹן, יֶתֶר מַמְלְכוּת סִיחוֹן
מֶלֶךְ חֶשְׁבּוֹן, הַיַּרְדֵּן, וּגְבֻל--עַד־קְצֵה יָם־כִּנֶּרֶת, עֵבֶר הַיַּרְדֵּן מִזְרָחָה. 27 and in the valley, Beth-haram, and Beth-nimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, the Jordan being the border thereof, unto the uttermost part of the sea of Chinnereth beyond the Jordan eastward.

24572 וּסְכָכָה 1 Conjunctive waw | Noun proper - feminine singular Secacah = |thicket|; 1)one of the 6 cities of Judah located in the wilderness bordering on the DeadSea 5527 סְכָכָה Jos. 15:61 סא בַּמִּדְבָּר--בֵּית, הָעֲרָבָה, מִדִּין,
וּסְכָכָה. 61 In the wilderness: Beth-arabah, Middin, and Secacah;

24573 וְסֹכְכִים 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) (Qal) to hedge, fence about, shut in ; 2) to block, overshadow, screen, stop

the approach, shut off, cover ; 2a) (Qal) ; 2a1) to screen, cover ; 2a2) to cover oneself ; 2a3) protector (participle) ; 2b) (Hiphil) ; 2b1) to screen, cover ; 2b2) to cover, defecate (euphemism) ; 3) (Qal) to cover, lay over ; 4) to weave together ; 4a) (Qal) to weave together ; 4b) (Pilpel) to weave, weave together 5526 סָכַךְ 1 Chr. 28:18
יח וּלְמִזְבַּח הַקְּטֹרֶת זָהָב מְזֻקָּק, בַּמִּשְׁקָל; וּלְתַבְנִית הַמֶּרְכָּבָה, הַכְּרוּבִים זָהָב לְפֹרְשִׂים, וְסֹכְכִים, עַל-אֲרוֹן בְּרִית-יְהוָה. 18 and for the altar of incense refined gold by weight; and gold for the pattern of the chariot, even the cherubim, that spread out their wings, and covered the ark of the covenant of the LORD.

24574 וְסִכְלוּת 1 Conjunctive waw | Noun - feminine singular 1) folly, foolishness 5531 סִכְלוּת Eccl. 2:12 יב וּפָנִיתִי אֲנִי לִרְאוֹת חָכְמָה, וְהוֹלֵלוֹת וְסִכְלוּת: כִּי מֶה הָאָדָם, שֶׁיָּבוֹא אַחֲרֵי הַמֶּלֶךְ, אֵת אֲשֶׁר-כְּבָר, עָשׂוּהוּ. 12 And I turned myself to behold wisdom, and madness and folly; for what can the man do that cometh after the king? even that which hath been already done.

24575 וְסִכְסַכְתִּי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) (Qal) to hedge, fence about, shut in ; 2) to block, overshadow, screen, stop the approach, shut off, cover ; 2a) (Qal) ; 2a1) to screen, cover ; 2a2) to cover oneself ; 2a3) protector (participle) ; 2b) (Hiphil) ; 2b1) to screen, cover ; 2b2) to cover, defecate (euphemism) ; 3) (Qal) to cover, lay over ; 4) to weave together ; 4a) (Qal) to weave together ; 4b) (Pilpel) to weave, weave together 5526 סָכַךְ
Isaiah 19:2 ב וְסִכְסַכְתִּי מִצְרַיִם בְּמִצְרַיִם, וְנִלְחֲמוּ אִישׁ-בְּאָחִיו וְאִישׁ בְּרֵעֵהוּ, עִיר בְּעִיר, מַמְלָכָה בְּמַמְלָכָה. 2 And I will spur Egypt against Egypt; and they shall fight every one against his brother, and everyone against his neighbour; city against city, and kingdom against kingdom.

24576 וְסֹכְרִים 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to hire ; 1a) (Qal) to hire ; 1b) (Niphal) to hire oneself out ; 1c) (Hithpael) to earn wages 7936 שָׂכַר Ezra 4:5 ה וְסֹכְרִים עֲלֵיהֶם יוֹעֲצִים, לְהָפֵר עֲצָתָם--כָּל-יְמֵי, כּוֹרֶשׁ מֶלֶךְ פָּרַס, וְעַד-מַלְכוּת, דָּרְיָוֶשׁ מֶלֶךְ-פָּרָס. 5 and hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

24577 וְסִכַּרְתִּי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to shut up, stop up ; 1a) (Niphal) to be stopped, be shut up ; 1b) (Piel) to shut up, give over 5534 סָכַר Isaiah 19:4 ד וְסִכַּרְתִּי, אֶת-מִצְרַיִם, בְּיַד, אֲדֹנִים קָשֶׁה; וּמֶלֶךְ עַז יִמְשָׁל-בָּם, נְאֻם הָאָדוֹן יְהוָה צְבָאוֹת. 4 And I will give over the Egyptians into the hand of a cruel lord; and a fierce king shall rule over them, saith the Lord, the LORD of hosts.

24578 וָסַכְתְּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular l 1) to anoint, pour in anointing ; 1a) (Qal) to anoint ; 1a1) to anoint oneself ; 1a2) to anoint (another) ; 1a3) to be poured; 1b) (Hiphil) to anoint 5480 סוּךְ Ruth 3:3 ג וְרָחַצְתְּ וָסַכְתְּ, וְשַׂמְתְּ שמלתך (שִׂמְלֹתַיִךְ) עָלַיִךְ--וירדתי (וְיָרַדְתְּ) הַגֹּרֶן; אַל-תִּוָּדְעִי לָאִישׁ, עַד כַּלֹּתוֹ לֶאֱכֹל וְלִשְׁתּוֹת. 3 Wash thyself therefore, and

anoint thee, and put thy raiment upon thee, and get thee down to the threshing-floor; but
make not thyself known unto the man, until he shall have done eating and drinking.
24579 וְסַכֹּתָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
second person masculine singular 1) (Qal) to hedge, fence about, shut in ; 2) to block,
overshadow, screen, stop the approach, shut off, cover ; 2a) (Qal) ; 2a1) to screen, cover ; 2a2)
to cover oneself ; 2a3) protector (participle) ; 2b) (Hiphil) ; 2b1) to screen, cover ; 2b2) to
cover, defecate (euphemism) ; 3) (Qal) to cover, lay over ; 4) to weave together ; 4a) (Qal)
to weave together ; 4b) (Pilpel) to weave, weave together 5526 סָכַךְ Exod.
40:3 ג וְשַׂמְתָּ שָׁם, אֵת אֲרוֹן הָעֵדוּת; וְסַכֹּתָ עַל־הָאָרֹן, אֶת־הַפָּרֹכֶת. 3 And thou shalt
put therein the ark of the testimony, and thou shalt screen the ark with the veil.
24580 וְסַל 1 Conjunctive waw | Noun - masculine singular construct
1) basket 5536 סַל Num. 6:15 טו וְסַל מַצּוֹת, סֹלֶת חַלֹּת בְּלוּלֹת
בַּשֶּׁמֶן, וּרְקִיקֵי מַצּוֹת, מְשֻׁחִים בַּשָּׁמֶן; וּמִנְחָתָם, וְנִסְכֵּיהֶם. 15 and a basket of unleavened
bread, cakes of fine flour mingled with oil, and unleavened wafers spread with oil, and their
meal-offering, and their drink-offerings.
24581 וְסַלּוֹנִים 1 Conjunctive waw | Noun - masculine plural 1)
brier, thorn 5544 סַלּוֹנִים Ezek. 2:6 ו וְאַתָּה בֶן־אָדָם אַל־תִּירָא מֵהֶם
וּמִדִּבְרֵיהֶם אַל־תִּירָא, כִּי סָרָבִים וְסַלּוֹנִים אוֹתָךְ, וְאֶל־עַקְרַבִּים, אַתָּה יוֹשֵׁב: מִדִּבְרֵיהֶם אַל־תִּירָא
וּמִפְּנֵיהֶם אַל־תֵּחָת, כִּי בֵּית מְרִי הֵמָּה. 6 And thou, son of man, be not afraid of them,
neither be afraid of their words, though defiers and despisers be with thee, and thou dost dwell
among scorpions; be not afraid of their words, nor be dismayed at their looks, for they are a
rebellious house.
24582 וְסַלָּח 1 Conjunctive waw | Adjective - masculine singular 1)
ready to forgive, forgiving 5546 סַלָּח Psalm 86:5 ה כִּי-אַתָּה אֲדֹנָי,
טוֹב וְסַלָּח; וְרַב-חֶסֶד, לְכָל-קֹרְאֶיךָ. 5 For Thou, Lord, art good, and ready to pardon, and
plenteous in mercy unto all them that call upon Thee.
24583 וְסָלָחְתָּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
second person masculine singular 1) to forgive, pardon ; 1a) (Qal) to forgive, pardon ;
1b) (Niphal) to be forgiven 5545 סָלַח 1 Kings 8:30; 2 Chr. 6:21 ל
וְשָׁמַעְתָּ אֶל־תְּחִנַּת עַבְדְּךָ, וְעַמְּךָ יִשְׂרָאֵל, אֲשֶׁר יִתְפַּלְלוּ, אֶל־הַמָּקוֹם הַזֶּה; וְאַתָּה תִּשְׁמַע אֶל־מְקוֹם
שִׁבְתְּךָ, אֶל־הַשָּׁמַיִם, וְשָׁמַעְתָּ, וְסָלָחְתָּ. 30 And hearken Thou to the supplication of Thy
servant, and of Thy people Israel, when they shall pray toward this place; yea, hear Thou in
heaven Thy dwelling-place; and when Thou hearest, forgive.
24584 וְסָלַחְתָּ 10 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
second person masculine singular 1) to forgive, pardon ; 1a) (Qal) to forgive, pardon ;
1b) (Niphal) to be forgiven 5545 סָלַח Exod. 34:9; 1 Kings 8:34, 36, 39, 50;
2 Chr. 6:25, 27, 30, 39; Psalms 25:11 ט וַיֹּאמֶר אִם־נָא מָצָאתִי חֵן בְּעֵינֶיךָ, אֲדֹנָי, יֵלֶךְ־נָא אֲדֹנָי,
בְּקִרְבֵּנוּ: כִּי עַם־קְשֵׁה־עֹרֶף הוּא, וְסָלַחְתָּ לַעֲוֺנֵנוּ וּלְחַטָּאתֵנוּ וּנְחַלְתָּנוּ. 9 And he said: 'If now I
have found grace in Thy sight, O Lord, let the Lord, I pray Thee, go in the midst of us; for it is
a stiffnecked people; and pardon our iniquity and our sin, and take us for Thine inheritance.'

24585 וְסָלַחְתִּי 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to forgive, pardon ; 1a) (Qal) to forgive, pardon ; 1b) (Niphal) to be forgiven 5545 סָלַח Jer. 33:8; 36:3 ח וְטִהַרְתִּים, מִכָּל־
עֲוֺנָם אֲשֶׁר חָטְאוּ־לִי; וְסָלַחְתִּי, לכול־ (לְכָל־) עֲוֺנוֹתֵיהֶם אֲשֶׁר חָטְאוּ־לִי, וַאֲשֶׁר, פָּשְׁעוּ בִי. 8
And I will cleanse them from all their iniquity, whereby they have sinned against Me; and I will pardon all their iniquities, whereby they have sinned against Me, and whereby they have transgressed against Me.

24586 וְסַלְעוֹ 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) crag, cliff, rock ; 1a) crag, cliff ; 1b) as stronghold of Jehovah, of security (fig.) 5553 סֶלַע Isaiah 31:9 ט וְסַלְעוֹ מִמָּגוֹר
יַעֲבוֹר, וְחַתּוּ מִנֵּס שָׂרָיו: נְאֻם־יְהוָה, אֲשֶׁר־אוּר לוֹ בְּצִיּוֹן, וְתַנּוּר לוֹ, בִּירוּשָׁלִָם. {פ} 9 And his rock shall pass away by reason of terror, and his princes shall be dismayed at the ensign, saith the LORD, whose fire is in Zion, and His furnace in Jerusalem. {P}

24587 וְסֶלֶף 2 Conjunctive waw | Noun - masculine singular construct 1) crookedness, perverseness, crooked dealing 5558 סֶלֶף Prov. 11:3; 15:4
ג תֻּמַּת יְשָׁרִים תַּנְחֵם; וְסֶלֶף בֹּגְדִים ושדם (יְשָׁדֵּם). 3 The integrity of the upright shall guide them; but the perverseness of the faithless shall destroy them.

24588 וְסֹלֶת 1 Conjunctive waw | Noun - feminine singular 1) fine flour 5560 סֹלֶת Lev. 7:12 יב אִם עַל-תּוֹדָה, יַקְרִיבֶנּוּ--וְהִקְרִיב עַל-זֶבַח
הַתּוֹדָה חַלּוֹת מַצּוֹת בְּלוּלֹת בַּשֶּׁמֶן, וּרְקִיקֵי מַצּוֹת מְשֻׁחִים בַּשָּׁמֶן; וְסֹלֶת מֻרְבֶּכֶת, חַלֹּת בְּלוּלֹת בַּשָּׁמֶן.
12 If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers spread with oil, and cakes mingled with oil, of fine flour soaked.

24589 וְסָמְכוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to lean, lay, rest, support, put, uphold, lean upon ; 1a) (Qal) ; 1a1) to lean or lay upon, rest upon, lean against ; 1a2) to support, uphold, sustain ; 1b) (Niphal) to support or brace oneself ; 1c) (Piel) to sustain, refresh, revive 5564 סָמַךְ Exod. 29:15; Lev. 4:15; 24:14; Num. 8:10 טו וְאֶת־הָאַיִל הָאֶחָד, תִּקָּח; וְסָמְכוּ
אַהֲרֹן וּבָנָיו, אֶת־יְדֵיהֶם--עַל־רֹאשׁ הָאָיִל. 15 Thou shalt also take the one ram; and Aaron and his sons shall lay their hands upon the head of the ram.

24590 וּסְמַכְיָהוּ 1 Conjunctive waw | Noun proper - masculine singular Semachiah = |Jehovah has sustained|; 1) a Korahite Levite,one of the sons ofShemaiah 5565 סְמַכְיָ֫הוּ 1 Chr. 26:7 ז בְּנֵי שְׁמַעְיָה, עָתְנִי וּרְפָאֵל וְעוֹבֵד אֶלְזָבָד אֶחָיו--בְּנֵי־
חָיִל; אֱלִיהוּ, וּסְמַכְיָהוּ. 7 The sons of Shemaiah: Othni, and Rephael and Obed and Elzabad his brethren, valiant men; Elihu also, and Semachiah.

24591 וְסָמַכְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to lean, lay, rest, support, put, uphold, lean upon ; 1a) (Qal) ; 1a1) to lean or lay upon, rest upon, lean against ; 1a2) to support, uphold, sustain ; 1b) (Niphal) to support or brace oneself ; 1c) (Piel) to sustain, refresh, revive 5564 סָמַךְ Num. 27:18 יח וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, קַח-לְךָ אֶת-יְהוֹשֻׁעַ בִּן-נוּן--

אִישׁ, אֲשֶׁר-רוּחַ בּוֹ; וְסָמַכְתָּ אֶת-יָדְךָ, עָלָיו.   18 And the LORD said unto Moses: 'Take thee
Joshua the son of Nun, a man in whom is spirit, and lay thy hand upon him;

24592   וְסָמַךְ   12   Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person masculine singular   1) to lean, lay, rest, support, put, uphold, lean upon ; 1a)
(Qal) ; 1a1) to lean or lay upon, rest upon, lean against ; 1a2) to support, uphold, sustain ; 1b)
(Niphal) to support or brace oneself ; 1c) (Piel) to sustain, refresh, revive   5564
סָמַךְ   Exod. 29:10, 19; Leviticus 1:4; 3:2, 8, 13; 4:4, 24, 29, 33; 16:21; Amos 5:19   י
וְהִקְרַבְתָּ, אֶת־הַפָּר, לִפְנֵי, אֹהֶל מוֹעֵד; וְסָמַךְ אַהֲרֹן וּבָנָיו אֶת־יְדֵיהֶם, עַל־רֹאשׁ הַפָּר.   10 And
thou shalt bring the bullock before the tent of meeting; and Aaron and his sons shall lay their
hands upon the head of the bullock.

24593   וְסַנְבַלַּט   1   Conjunctive waw | Noun proper - masculine singular
Sanballat = |strength|; 1) a Moabite of Horonaim and the opponent of Nehemiah and the
returned exiles in their goal of rebuilding the walls of Jerusalem   5571   סַנְבַלַּט
Neh. 6:12   יב וָאַכִּירָה, וְהִנֵּה לֹא-אֱלֹהִים שְׁלָחוֹ: כִּי הַנְּבוּאָה דִּבֶּר עָלַי, וְטוֹבִיָּה וְסַנְבַלַּט שְׂכָרוֹ.
12 And I discerned, and, lo, God had not sent him; for he pronounced this prophecy against me,
whereas Tobiah and Sanballat had hired him.

24594   וְסַנְסַנָּה   1   Conjunctive waw | Noun proper - feminine singular
Sansannah = |palm branch|; 1) a town in southern Judah   5578   סַנְסַנָּה   Jos.
15:31   לא וְצִקְלַג וּמַדְמַנָּה, וְסַנְסַנָּה.   31 and Ziklag, and Madmannah, and Sansannah;

24595   וְסֻסִים   1   Conjunctive waw | Noun - masculine plural   1)
swallow, swift ; 2) horse ; 2a) chariot horses   5483   סוּס   2 Sam. 15:1
א וַיְהִי, מֵאַחֲרֵי כֵן, וַיַּעַשׂ לוֹ אַבְשָׁלוֹם, מֶרְכָּבָה וְסֻסִים; וַחֲמִשִּׁים אִישׁ, רָצִים לְפָנָיו.   1 And it
came to pass after this, that Absalom prepared him a chariot and horses, and fifty men to run
before him.

24596   וְסִסְמַי   1   Conjunctive waw | Noun proper - masculine singular
Sisamai = |water crane| or |swallow|; 1) a descendant ofSheshan in the line of Jerahmeel
5581   סִסְמָי   1 Chr. 2:40   מ וְאֶלְעָשָׂה הוֹלִיד אֶת־סִסְמָי, וְסִסְמַי הוֹלִיד אֶת־שַׁלּוּם.
40 and Eleasah begot Sisamai, and Sisamai begot Shallum;

24597   וְסָעַד   1   Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person masculine singular   1) to support, sustain, stay, establish, strengthen,
comfort ; 1a) (Qal) to support, sustain ; 1a1) to sustain, stay (of heart) ; 1a2) to support,
uphold (of throne)   5582   סָעַד   Prov. 20:28   כח חֶסֶד וֶאֱמֶת, יִצְּרוּ-
מֶלֶךְ; וְסָעַד בַּחֶסֶד כִּסְאוֹ.   28 Mercy and truth preserve the king; and his throne is upheld
by mercy.

24598   וּסְעָדָה   1   Conjunctive waw | Verb - Qal Imperaitve - masculine
singular | third person feminine singular   1) to support, sustain, stay, establish,
strengthen, comfort ; 1a) (Qal) to support, sustain ; 1a1) to sustain, stay (of heart) ; 1a2) to
support, uphold (of throne)   5582   סָעַד   1 Kings 13:7   ז וַיְדַבֵּר הַמֶּלֶךְ
אֶל־אִישׁ הָאֱלֹהִים, בֹּאָה־אִתִּי הַבַּיְתָה וּסְעָדָה; וְאֶתְּנָה לְךָ, מַתָּת.   7 And the king said unto the
man of God: 'Come home with me, and refresh thyself, and I will give thee a reward.'

24599 וְסַעֲדוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine
plural 1) to support, sustain, stay, establish, strengthen, comfort ; 1a) (Qal) to support,
sustain ; 1a1) to sustain, stay (of heart) ; 1a2) to support, uphold (of throne) 5582
סָעַד Gen. 18:5 ה וְאֶקְחָה פַת־לֶחֶם וְסַעֲדוּ לִבְּכֶם, אַחַר תַּעֲבֹרוּ--כִּי־עַל־כֵּן עֲבַרְתֶּם,
עַל־עַבְדְּכֶם; וַיֹּאמְרוּ, כֵּן תַּעֲשֶׂה כַּאֲשֶׁר דִּבַּרְתָּ. 5 And I will fetch a morsel of bread, and
stay ye your heart; after that ye shall pass on; forasmuch as ye are come to your servant.' And
they said: 'So do, as thou hast said.'

24600 וּסְעוּ 3 Conjunctive waw | Verb - Qal Imperaitve - masculine plural
1) to pull out, pull up, set out, journey, remove, set forward, depart ; 1a) (Qal) ; 1a1) to pull
out or up ; 1a2) to set out, depart ; 1a3) to journey, march ; 1a4) to set forth (of wind) ; 1b)
(Niphal) to be pulled up, be removed, be plucked up ; 1c) (Hiphil) ; 1c1) to cause to set out,
lead out, cause to spring up ; 1c2) to remove, quarry 5265 נָסַע Num.
14:25; Deut. 1:7, 40 כה וְהָעֲמָלֵקִי וְהַכְּנַעֲנִי, יוֹשֵׁב בָּעֵמֶק; מָחָר, פְּנוּ וּסְעוּ לָכֶם הַמִּדְבָּר--דֶּרֶךְ
יַם-סוּף. {פ} 25 Now the Amalekite and the Canaanite dwell in the Vale; tomorrow turn
ye, and get you into the wilderness by the way to the Red Sea.' {P}

24601 וְסַעַר 2 Conjunctive waw | Noun - masculine singular 1)
tempest, storm, whirlwind ; 1a) tempest 5591 סַ֫עַר Jer. 23:19; 25:32
יט הִנֵּה סַעֲרַת יְהוָה, חֵמָה יָצְאָה, וְסַעַר, מִתְחוֹלֵל; עַל רֹאשׁ רְשָׁעִים, יָחוּל. 19 Behold, a storm
of the LORD is gone forth in fury, yea, a whirling storm; it shall whirl upon the head of the
wicked.

24602 וְסֹעֵר 2 Conjunctive waw | Verb - Qal Participle - masculine
singular 1) to storm, rage ; 1a) (Qal) ; 1a1) to storm ; 1a2) stormy, growing storm
(participle) ; 1b) (Niphal) to be enraged ; 1c) (Piel) to storm away ; 1d) (Pual) to be
driven by storm 5590 סָעַר Jon. 1:11, 13 יא וַיֹּאמְרוּ אֵלָיו מַה־נַּעֲשֶׂה
לָּךְ, וְיִשְׁתֹּק הַיָּם מֵעָלֵינוּ: כִּי הַיָּם, הוֹלֵךְ וְסֹעֵר. 11 Then said they unto him: 'What shall we
do unto thee, that the sea may be calm unto us?' for the sea grew more and more tempestuous.

24603 וּסְעָרָה 3 Conjunctive waw | Noun - feminine singular 1)
tempest, storm, whirlwind ; 1a) tempest 5591 סַ֫עַר Isa. 29:6; 40:24; 41:16
ו מֵעִם יְהוָה צְבָאוֹת תִּפָּקֵד, בְּרַעַם וּבְרַעַשׁ וְקוֹל גָּדוֹל; סוּפָה, וּסְעָרָה, וְלַהַב, אֵשׁ אוֹכֵלָה. 6
There shall be a visitation from the LORD of hosts with thunder, and with earthquake, and
great noise, with whirlwind and tempest, and the flame of a devouring fire.

24604 וְסַף 1 Conjunctive waw | Noun - masculine singular construct
1) a spreading out, basin, goblet, bowl ; 1a) basin, goblet ; 2) threshold, sill ; 2a) threshold,
sill, door-keeper 5592 סַף Ezek. 40:7 ז וְהַתָּא, קָנֶה אֶחָד אֹרֶךְ וְקָנֶה
אֶחָד רֹחַב, וּבֵין הַתָּאִים, חָמֵשׁ אַמּוֹת; וְסַף הַשַּׁעַר מֵאֵצֶל אֻלָם הַשַּׁעַר, מֵהַבַּיִת--קָנֶה אֶחָד. 7 And
every cell was one reed long, and one reed broad; and the space between the cells was five
cubits; and the jambs of the gate by the porch of the gate within were one reed.

24605 וְסָפְדָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person feminine singular 1) to wail, lament, mourn ; 1a) (Qal) ; 1a1) to wail,
lament ; 1a2) wailers (participle) ; 1b) (Niphal) to be lamented, be bewailed 5594
סָפַד Zech. 12:12 יב וְסָפְדָה הָאָרֶץ, מִשְׁפָּחוֹת מִשְׁפָּחוֹת לְבָד: מִשְׁפַּחַת בֵּית־דָּוִיד לְבָד,

וּנְשֵׁיהֶם לְבָד--מִשְׁפַּחַת בֵּית-נָתָן לְבָד, וּנְשֵׁיהֶם לְבָד. 12 And the land shall mourn, every
family apart: the family of the house of David apart, and their wives apart; the family of the
house of Nathan apart, and their wives apart;

24606 וְסָפְדוּ־ 2 וְסָפְדוּ-לוֹ Conjunctive waw | Verb - Qal waw
Consecutive Perfect - third common plural 1) to wail, lament, mourn ; 1a) (Qal) ; 1a1)
to wail, lament ; 1a2) wailers (participle) ; 1b) (Niphal) to be lamented, be bewailed
5594 סָפַד 1 Kings 14:13; Zech. 12:10 יג וְסָפְדוּ-לוֹ כָל-יִשְׂרָאֵל, וְקָבְרוּ אֹתוֹ--
כִּי-זֶה לְבַדּוֹ, יָבֹא לְיָרָבְעָם אֶל-קָבֶר: יַעַן נִמְצָא-בוֹ דָּבָר טוֹב, אֶל-יְהוָה אֱלֹהֵי יִשְׂרָאֵל--בְּבֵית יָרָבְעָם.
13 And all Israel shall make lamentation for him, and bury him; for he only of Jeroboam shall
come to the grave; because in him there is found some good thing toward the LORD, the God
of Israel, in the house of Jeroboam.

24607 וְסִפְדוּ 2 Conjunctive waw | Verb - Qal Imperaitve - masculine
plural 1) to wail, lament, mourn ; 1a) (Qal) ; 1a1) to wail, lament ; 1a2) wailers
(participle) ; 1b) (Niphal) to be lamented, be bewailed 5594 סָפַד 2 Sam.
3:31; Joel 1:13 לא וַיֹּאמֶר דָּוִד אֶל-יוֹאָב וְאֶל-כָּל-הָעָם אֲשֶׁר-אִתּוֹ, קִרְעוּ בִגְדֵיכֶם וְחִגְרוּ שַׂקִּים,
וְסִפְדוּ, לִפְנֵי אַבְנֵר; וְהַמֶּלֶךְ דָּוִד, הֹלֵךְ אַחֲרֵי הַמִּטָּה. 31 And David said to Joab, and to all
the people that were with him: 'Rend your clothes, and gird you with sackcloth, and wail
before Abner.' And king David followed the bier.

24608 וְסָפוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third common plural 1) to sweep or snatch away, catch up, destroy, consume ; 1a)
(Qal) ; 1a1) to be snatched away ; 1a2) to sweep or snatch away ; 1b) (Niphal) ; 1b1) to
be swept away, be destroyed ; 1b2) to be caught up, be captured ; 1c) (Hiphil) to catch up,
gather 5595 סָפָה Amos 3:15 טו וְתֹפֵשׂ הַקֶּשֶׁת לֹא יַעֲמֹד, וְקַל בְּרַגְלָיו
לֹא יְמַלֵּט; וְרֹכֵב הַסּוּס, לֹא יְמַלֵּט נַפְשׁוֹ. 15 Neither shall he stand that handleth the bow;
and he that is swift of foot shall not deliver himself; neither shall he that rideth the horse
deliver himself;

24609 וְסָפוּן 2 Conjunctive waw | Verb - Qal Passive Participle - masculine
singular 1) to cover, cover in, wainscotted, covered with boards or panelling ; 1a)
(Qal) ; 1a1) to cover in, panel ; 1a2) covered, panelled (participle) 5603 סָפַן
1 Kings 7:7; Jer. 22:14 ז וְאוּלָם הַכִּסֵּא אֲשֶׁר יִשְׁפָּט-שָׁם, אֻלָם הַמִּשְׁפָּט עָשָׂה; וְסָפוּן בָּאֶרֶז,
מֵהַקַּרְקַע עַד-הַקַּרְקָע. 7 And he made the porch of the throne where he might judge,
even the porch of judgment; and it was covered with cedar from floor to floor.

24610 וְסֹפוֹ 1 Conjunctive waw | Noun - masculine singular construct |
third person masculine singular 1) end, conclusion 5490 סוֹף Joel
2:20 כ וְאֶת-הַצְּפוֹנִי אַרְחִיק מֵעֲלֵיכֶם, וְהִדַּחְתִּיו אֶל-אֶרֶץ צִיָּה וּשְׁמָמָה--אֶת-פָּנָיו אֶל-הַיָּם
הַקַּדְמֹנִי, וְסֹפוֹ אֶל-הַיָּם הָאַחֲרוֹן; וְעָלָה בָאְשׁוֹ, וְתַעַל צַחֲנָתוֹ--כִּי הִגְדִּיל, לַעֲשׂוֹת. 20 But I will
remove far off from you the northern one, and will drive him into a land barren and desolate,
with his face toward the eastern sea, and his hinder part toward the western sea; that his
foulness may come up, and his ill savour may come up, because he hath done great things.'

24611 וְסָפוֹד 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1)
to wail, lament, mourn ; 1a) (Qal) ; 1a1) to wail, lament ; 1a2) wailers (participle) ; 1b)

(Niphal) to be lamented, be bewailed 5594 סָפַד Zech. 7:5 ה אֱמֹר
אֶל־כָּל־עַם הָאָרֶץ, וְאֶל־הַכֹּהֲנִים לֵאמֹר: כִּי־צַמְתֶּם וְסָפוֹד בַּחֲמִישִׁי וּבַשְּׁבִיעִי, וְזֶה שִׁבְעִים שָׁנָה--הֲצוֹם
צַמְתֻּנִי, אָנִי. 5 'Speak unto all the people of the land, and to the priests, saying: When ye fasted and mourned in the fifth and in the seventh month, even these seventy years, did ye at all fast unto Me, even to Me?

24612 וְסַפּוֹת 1 Conjunctive waw | Noun - feminine plural 1) a spreading out, basin, goblet, bowl ; 1a) basin, goblet ; 2) threshold, sill ; 2a) threshold, sill, door-keeper 5592 סַף 2 Sam. 17:28 כח מִשְׁכָּב וְסַפּוֹת וּכְלִי יוֹצֵר,
וְחִטִּים וּשְׂעֹרִים וְקֶמַח וְקָלִי, וּפוֹל וַעֲדָשִׁים, וְקָלִי. 28 brought beds, and basins, and earthen vessels, and wheat, and barley, and meal, and parched corn, and beans, and lentils, and parched pulse,

24613 וְסַפִּיר 1 Conjunctive waw | Noun - masculine singular 1) sapphire, lapis lazuli 5601 סַפִּיר Job 28:16 טז לֹא-תְסֻלֶּה, בְּכֶתֶם
אוֹפִיר; בְּשֹׁהַם יָקָר וְסַפִּיר. 16 It cannot be valued with the gold of Ophir, with the precious onyx, or the sapphire.

24614 וְסָפֻן 1 Conjunctive waw | Verb - Qal Passive Participle - masculine singular 1) to cover, cover in, wainscotted, covered with boards or panelling ; 1a) (Qal) ; 1a1) to cover in, panel ; 1a2) covered, panelled (participle) 5603 סָפַן
1 Kings 7:3 ג וְסָפֻן בָּאֶרֶז, מִמַּעַל עַל־הַצְּלָעֹת אֲשֶׁר עַל־הָעַמּוּדִים, אַרְבָּעִים, וַחֲמִשָּׁה--חֲמִשָּׁה
עָשָׂר, הַטּוּר. 3 And it was covered with cedar above upon the side-chambers, that lay on forty and five pillars, fifteen in a row.

24615 וְסָפַק 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to clap, slap ; 1a)(Qal) ; 1a1) to slap, clap ; 1a2) to slap, chastise ; 1a3) to splash, throw up ; 1b) (Hiphil) to cause to clap 5606 סָפַק
Jer. 48:26 כו הַשְׁכִּירֻהוּ, כִּי עַל־יְהוָה הִגְדִּיל; וְסָפַק מוֹאָב בְּקִיאוֹ, וְהָיָה לִשְׂחֹק גַּם־הוּא.
26 Make ye him drunken, for he magnified himself against the LORD; and Moab shall wallow in his vomit, and he also shall be in derision.

24616 וְסָפַר 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe 5608 סָפַר Lev. 15:13
יג וְכִי-יִטְהַר הַזָּב, מִזּוֹבוֹ--וְסָפַר לוֹ שִׁבְעַת יָמִים לְטָהֳרָתוֹ, וְכִבֶּס בְּגָדָיו; וְרָחַץ בְּשָׂרוֹ בְּמַיִם חַיִּים, וְטָהֵר.
13 And when he that hath an issue is cleansed of his issue, then he shall number to himself seven days for his cleansing, and wash his clothes; and he shall bathe his flesh in running water, and shall be clean.

24617 וְסֵפֶר 1 Verb - Qal Perfect - third person masculine singular n f; 1) book ; n m ; 2) missive, document, writing, book ; 2a) missive ; 2a1) letter (of instruction), written order, commission, request, written decree ; 2b) legal document,

certificate of divorce, deed of purchase, indictment, sign ; 2c) book, scroll ; 2c1) book of prophecies ; 2c2) genealogical register ; 2c3) law-book ; 2c4) book (of poems) ; 2c5) book (of kings) ; 2c6) books of the canon, scripture ; 2c7) record book (of God) ; 2d) book-learning, writing ; 2d1) be able to read (after verb 'to know') 5612 סֵ֫פֶר
Job 31:35 לה מִי יִתֶּן-לִי, שֹׁמֵעַ לִי-- הֶן-תָּוִי, שַׁדַּי יַעֲנֵנִי; וְסֵפֶר כָּתַב, אִישׁ רִיבִי.
35 Oh that I had one to hear me!--Lo, here is my signature, let the Almighty answer me-- {N}
and that I had the indictment which mine adversary hath written!

24618 וּסְפֹר 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe 5608 סָפַר Gen. 15:5 ה וַיּוֹצֵא אֹתוֹ הַחוּצָה, וַיֹּאמֶר הַבֶּט-נָא הַשָּׁמַיְמָה וּסְפֹר הַכּוֹכָבִים--אִם-תּוּכַל, לִסְפֹּר אֹתָם; וַיֹּאמֶר לוֹ, כֹּה יִהְיֶה זַרְעֶךָ. 5 And He brought him forth abroad, and said: 'Look now toward heaven, and count the stars, if thou be able to count them'; and He said unto him: 'So shall thy seed be.'

24619 וְסָפְרָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe 5608 סָפַר Lev. 15:28
כח וְאִם-טָהֲרָה, מִזּוֹבָהּ--וְסָפְרָה לָּהּ שִׁבְעַת יָמִים, וְאַחַר תִּטְהָר. 28 But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.

24620 וּסְפַרְוַיִם 1 Conjunctive waw | Noun proper - feminine singular Sepharvaim = |the twoSipparas|; 1) a city inSyria conquered by the king of Assyria ; 1a) perhaps near the modern 'Mosaib' and on the Euphrates above Babylon 5617 סְפַרְוִי 2 Kings 17:24 כד וַיָּבֵא מֶלֶךְ-אַשּׁוּר מִבָּבֶל וּמִכּוּתָה וּמֵעַוָּא וּמֵחֲמָת, וּסְפַרְוַיִם, וַיֹּשֶׁב בְּעָרֵי שֹׁמְרוֹן, תַּחַת בְּנֵי יִשְׂרָאֵל; וַיִּרְשׁוּ, אֶת-שֹׁמְרוֹן, וַיֵּשְׁבוּ, בְּעָרֶיהָ. 24 And the king of Assyria brought men from Babylon, and from Cuthah, and from Avva, and from Hamath and Sepharvaim, and placed them in the cities of Samaria instead of the children of Israel; and they possessed Samaria, and dwelt in the cities thereof.

24621 וּסְפָרִים 1 Conjunctive waw | Noun - masculine plural n f; 1) book ; n m ; 2) missive, document, writing, book ; 2a) missive ; 2a1) letter (of instruction), written order, commission, request, written decree ; 2b) legal document, certificate of divorce, deed of purchase, indictment, sign ; 2c) book, scroll ; 2c1) book of prophecies ; 2c2) genealogical register ; 2c3) law-book ; 2c4) book (of poems) ; 2c5) book (of kings) ; 2c6) books of the canon, scripture ; 2c7) record book (of God) ; 2d) book-learning, writing ; 2d1) be able to read (after verb 'to know') 5612 סֵ֫פֶר 2 Chr. 32:17 יז וּסְפָרִים כָּתַב--לְחָרֵף, לַיהוָה אֱלֹהֵי יִשְׂרָאֵל; וְלֵאמֹר עָלָיו לֵאמֹר, כֵּאלֹהֵי גּוֹיֵי הָאֲרָצוֹת אֲשֶׁר לֹא-הִצִּילוּ עַמָּם מִיָּדִי--כֵּן לֹא-יַצִּיל אֱלֹהֵי יְחִזְקִיָּהוּ עַמּוֹ, מִיָּדִי. 17 He wrote also a letter, to taunt the LORD, the God of Israel, and to speak against Him, saying: 'As the gods of the nations of the lands, which have not delivered their people out of my hand, so shall not the God of Hezekiah deliver His people out of my hand.'

24622 וְסִפְרִין 1 Conjunctive waw | Noun - masculine plural 1) book 5609 סְפַר Dan. 7:10 י נְהַר דִּי-נוּר, נָגֵד וְנָפֵק מִן-קֳדָמוֹהִי, אֶלֶף אלפים (אַלְפִין) יְשַׁמְּשׁוּנֵּהּ, וְרִבּוֹ רבון (רִבְבָן) קֳדָמוֹהִי יְקוּמוּן; דִּינָא יְתִב, וְסִפְרִין פְּתִיחוּ. 10 A fiery stream issued and came forth from before him; thousand thousands ministered unto him, and ten thousand times ten thousand stood before him; the judgment was set, and the books were opened.

24623 וְסָפַרְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe 5608 סָפַר Lev. 25:8 ח וְסָפַרְתָּ לְךָ, שֶׁבַע שַׁבְּתֹת שָׁנִים--שֶׁבַע שָׁנִים, שֶׁבַע פְּעָמִים; וְהָיוּ לְךָ, יְמֵי שֶׁבַע שַׁבְּתֹת הַשָּׁנִים, תֵּשַׁע וְאַרְבָּעִים, שָׁנָה. 8 And thou shalt number seven sabbaths of years unto thee, seven times seven years; and there shall be unto thee the days of seven sabbaths of years, even forty and nine years.

24624 וּסְפַרְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutiv Perfect - second person masculine plural v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe 5608 סָפַר Lev. 23:15 טו וּסְפַרְתֶּם לָכֶם, מִמָּחֳרַת הַשַּׁבָּת, מִיּוֹם הֲבִיאֲכֶם, אֶת-עֹמֶר הַתְּנוּפָה: שֶׁבַע שַׁבָּתוֹת, תְּמִימֹת תִּהְיֶינָה. 15 And ye shall count unto you from the morrow after the day of rest, from the day that ye brought the sheaf of the waving; seven weeks shall there be complete;

24625 וְסִקְלֻהוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural | third person masculine singular 1) to stone (to death), put to death by stoning ; 1a) (Qal) to pelt with stones, stone to death ; 1b) (Niphal) to be stoned to death ; 1c) (Piel) ; 1c1) to stone, pelt with stones ; 1c2) to free from stones (of vineyard, highway) ; 1d) (Pual) to be stoned to death 5619 סָקַל 1 Kings 21:10 י וְהוֹשִׁיבוּ שְׁנַיִם אֲנָשִׁים בְּנֵי-בְלִיַּעַל, נֶגְדּוֹ, וִיעִדֻהוּ לֵאמֹר, בֵּרַכְתָּ אֱלֹהִים וָמֶלֶךְ; וְהוֹצִיאֻהוּ וְסִקְלֻהוּ, וְיָמֹת. 10 and set two men, base fellows, before him, and let them bear witness against him, saying: Thou didst curse God and the king. And then carry him out, and stone him, that he die.'

24626 וּסְקָלוּהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person feminine singular 1) to stone (to death), put to death by stoning ; 1a) (Qal) to pelt with stones, stone to death ; 1b) (Niphal) to be stoned to death ; 1c) (Piel) ; 1c1) to stone, pelt with stones ; 1c2) to free from stones (of vineyard, highway) ; 1d) (Pual) to be stoned to death 5619 סָקַל Deut. 22:21
כא וְהוֹצִיאוּ אֶת־הַנַּעֲרָ אֶל־פֶּתַח בֵּית־אָבִיהָ, וּסְקָלוּהָ אַנְשֵׁי עִירָהּ בָּאֲבָנִים וָמֵתָה--כִּי־עָשְׂתָה נְבָלָה
בְּיִשְׂרָאֵל, לִזְנוֹת בֵּית אָבִיהָ; וּבִעַרְתָּ הָרָע, מִקִּרְבֶּךָ. {ס} 21 then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die; because she hath wrought a wanton deed in Israel, to play the harlot in her father's house; so shalt thou put away the evil from the midst of thee. {S}

24627 וּסְקָלֻנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | first person common singular2 1) to stone (to death), put to death by stoning ; 1a) (Qal) to pelt with stones, stone to death ; 1b) (Niphal) to be stoned to death ; 1c) (Piel) ; 1c1) to stone, pelt with stones ; 1c2) to free from stones (of vineyard, highway) ; 1d) (Pual) to be stoned to death 5619 סָקַל Exod. 17:4
ד וַיִּצְעַק מֹשֶׁה אֶל־יְהוָה לֵאמֹר, מָה אֶעֱשֶׂה לָעָם הַזֶּה; עוֹד מְעַט, וּסְקָלֻנִי. 4 And Moses cried unto the LORD, saying: 'What shall I do unto this people? they are almost ready to stone me.'

24628 וּסְקַלְתּוֹ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person masculine singular 1) to stone (to death), put to death by stoning ; 1a) (Qal) to pelt with stones, stone to death ; 1b) (Niphal) to be stoned to death ; 1c) (Piel) ; 1c1) to stone, pelt with stones ; 1c2) to free from stones (of vineyard, highway) ; 1d) (Pual) to be stoned to death 5619 סָקַל
Deuteronomy 13:10/11 י כִּי הָרֹג תַּהַרְגֶנּוּ, יָדְךָ תִּהְיֶה־בּוֹ בָרִאשׁוֹנָה לַהֲמִיתוֹ; וְיַד כָּל־הָעָם,
בָּאַחֲרֹנָה. 10 but thou shalt surely kill him; thy hand shall be first upon him to put him to death, and afterwards the hand of all the people.

24629 וּסְקַלְתָּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person masculine plural 1) to stone (to death), put to death by stoning ; 1a) (Qal) to pelt with stones, stone to death ; 1b) (Niphal) to be stoned to death ; 1c) (Piel) ; 1c1) to stone, pelt with stones ; 1c2) to free from stones (of vineyard, highway) ; 1d) (Pual) to be stoned to death 5619 סָקַל Deut.
17:5 ה וְהוֹצֵאתָ אֶת־הָאִישׁ הַהוּא אוֹ אֶת־הָאִשָּׁה הַהִוא אֲשֶׁר עָשׂוּ אֶת־הַדָּבָר הָרָע הַזֶּה, אֶל־
שְׁעָרֶיךָ--אֶת־הָאִישׁ, אוֹ אֶת־הָאִשָּׁה; וּסְקַלְתָּם בָּאֲבָנִים, וָמֵתוּ. 5 then shalt thou bring forth that man or that woman, who have done this evil thing, unto thy gates, even the man or the woman; and thou shalt stone them with stones, that they die.

24630 וּסְקַלְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to stone (to death), put to death by stoning ; 1a) (Qal) to pelt with stones, stone to death ; 1b) (Niphal) to be stoned to death ; 1c) (Piel) ; 1c1) to stone, pelt with stones ; 1c2) to free from stones (of vineyard, highway) ; 1d) (Pual) to be stoned to death 5619 סָקַל Deut. 22:24 כד וְהוֹצֵאתֶם אֶת־שְׁנֵיהֶם
אֶל־שַׁעַר הָעִיר הַהִוא, וּסְקַלְתֶּם אֹתָם בָּאֲבָנִים וָמֵתוּ--אֶת־הַנַּעֲרָ עַל־דְּבַר אֲשֶׁר לֹא־צָעֲקָה בָעִיר, וְאֶת־
הָאִישׁ עַל־דְּבַר אֲשֶׁר־עִנָּה אֶת־אֵשֶׁת רֵעֵהוּ; וּבִעַרְתָּ הָרָע, מִקִּרְבֶּךָ. {ס} 24 then ye shall

bring them both out unto the gate of that city, and ye shall stone them with stones that they die: the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbour's wife; so thou shalt put away the evil from the midst of thee. {S}

24631 וְסָר 12 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר Exod. 8:25; Lev. 13:58; Jdg. 16:17; 1 Sam. 22:14; Job 1:1, 8; 2:3; Prov. 14:16; Isa. 6:7; 14:25; 59:15; Amos 6:7 כה וַיֹּאמֶר מֹשֶׁה, הִנֵּה אָנֹכִי יוֹצֵא מֵעִמָּךְ וְהַעְתַּרְתִּי אֶל־יְהוָה, וְסָר הֶעָרֹב מִפַּרְעֹה מֵעֲבָדָיו וּמֵעַמּוֹ, מָחָר: רַק, אַל־יֹסֵף פַּרְעֹה הָתֵל, לְבִלְתִּי שַׁלַּח אֶת־הָעָם, לִזְבֹּחַ לַיהוָה. 25 And Moses said: 'Behold, I go out from thee, and I will entreat the LORD that the swarms of flies may depart from Pharaoh, from his servants, and from his people, tomorrow; only let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.'

24632 וְסָרְבָּלֵיהוֹן 1 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) mantle, coat ; 1a) meaning dubious; perhaps also 'a babouche' (oriental slipper) 5622 סַרְבָּל Dan. 3:27 כז וּמִתְכַּנְּשִׁין אֲחַשְׁדַּרְפְּנַיָּא סִגְנַיָּא וּפַחֲוָתָא, וְהַדָּבְרֵי מַלְכָּא־־חָזַיִן לְגֻבְרַיָּא אִלֵּךְ דִּי לָא־שְׁלֵט נוּרָא בְּגֶשְׁמְהוֹן וּשְׂעַר רֵאשְׁהוֹן לָא הִתְחָרַךְ, וְסַרְבָּלֵיהוֹן לָא שְׁנוֹ; וְרֵיחַ נוּר, לָא עֲדָת בְּהוֹן. 27 And the satraps, the prefects, and the governors, and the king's ministers, being gathered together, saw these men, that the fire had no power upon their bodies, nor was the hair of their head singed, neither were their cloaks changed, nor had the smell of fire passed on them.

24633 וְסָרָה 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר 1 Sam. 16:23; Isa. 11:13; (cf Isaiah 59:13;) Ezek. 16:42 כג וְהָיָה, בִּהְיוֹת רוּחַ־אֱלֹהִים אֶל־שָׁאוּל, וְלָקַח דָּוִד אֶת־הַכִּנּוֹר, וְנִגֵּן בְּיָדוֹ; וְרָוַח לְשָׁאוּל וְטוֹב לוֹ, וְסָרָה מֵעָלָיו רוּחַ הָרָעָה. {פ}
23 And it came to pass, when the [evil] spirit from God was upon Saul, that David took the harp, and played with his hand; so Saul found relief, and it was well with him, and the evil spirit departed from him. {P}

24634 וְסָרָה 1 Conjunctive waw| Noun - common feminine singular absolute homonym rebellion 5627 סָרָה Isaiah 59:13; יג פָּשֹׁעַ וְכַחֵשׁ בַּיהוָה, וְנָסוֹג מֵאַחַר אֱלֹהֵינוּ; דַּבֶּר־עֹשֶׁק וְסָרָה, הֹרוֹ וְהֹגוֹ מִלֵּב דִּבְרֵי־שָׁקֶר. 13 Transgressing and denying the LORD, and turning away from following our God, speaking oppression and perverseness, conceiving and uttering from the heart words of falsehood.

24635 וְסָרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר Exod. 8:7 ז וְסָרוּ הַצְפַרְדְּעִים, מִמְּךָ וּמִבָּתֶּיךָ, וּמֵעֲבָדֶיךָ, וּמֵעַמֶּךָ: רַק בַּיְאֹר, תִּשָּׁאַרְנָה. 7 And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy people; they shall remain in the river only.'

24636 וְסֶרַח 1 Conjunctive waw | Noun - masculine singular 1) excess, overhanging 5629 סֶ֫רַח Exodus 26:12 יב וְסֶרַח, הָעֹדֵף, בִּירִיעֹת, הָאֹהֶל--חֲצִי הַיְרִיעָה, הָעֹדֶפֶת, תִּסְרַח, עַל אֲחֹרֵי הַמִּשְׁכָּן. 12 And as for the overhanging part that remaineth of the curtains of the tent, the half curtain that remaineth over shall hang over the back of the tabernacle.

24637 וּסְרֻחִים 1 Conjunctive waw | Adjective - masculine plural 1) to go free, be unrestrained, be overrun, exceed, overhang, grow luxuriously ; 1a) (Qal) ; 1a1) to go free, be unrestrained, sprawl ; 1a1a) overrunning, spreading (participle) ; 1a2) to overhang ; 1b) (Niphal) to be let loose or dismissed or gone 5628 סָרַח Amos 6:4 ד הַשֹּׁכְבִים עַל־מִטּוֹת שֵׁן, וּסְרֻחִים עַל־עַרְשׂוֹתָם; וְאֹכְלִים כָּרִים מִצֹּאן, וַעֲגָלִים מִתּוֹךְ מַרְבֵּק. 4 That lie upon beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall;

24638 וְסָרִיסֵי 1 Conjunctive waw | Noun - masculine plural construct 1) official, eunuch 5631 סָרִיס Est. 6:14 יד עוֹדָם מְדַבְּרִים עִמּוֹ, וְסָרִיסֵי הַמֶּלֶךְ הִגִּיעוּ; וַיַּבְהִלוּ לְהָבִיא אֶת־הָמָן, אֶל־הַמִּשְׁתֶּה אֲשֶׁר־עָשְׂתָה אֶסְתֵּר. 14 While they were yet talking with him, came the king's chamberlains, and hastened to bring Haman unto the banquet that Esther had prepared.

24639 וְסָרִיסֶיהָ 1 Conjunctive waw | Noun - masculine plural construct | third person feminine singular 1) official, eunuch 5631 סָרִיס Est. 4:4 ד ותבואינה (וַתָּבוֹאנָה) נַעֲרוֹת אֶסְתֵּר וְסָרִיסֶיהָ, וַיַּגִּידוּ לָהּ, וַתִּתְחַלְחַל הַמַּלְכָּה, מְאֹד; וַתִּשְׁלַח בְּגָדִים לְהַלְבִּישׁ אֶת־מָרְדֳּכַי, וּלְהָסִיר שַׂקּוֹ מֵעָלָיו--וְלֹא קִבֵּל. 4 And Esther's maidens and her chamberlains came and told it her; and the queen was exceedingly pained; and she sent raiment to clothe Mordecai; and to take his sackcloth from off him; but he accepted it not.

24640 וְסָרִיסָיו 1 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) official, eunuch 5631 סָרִיס 2 Kings 24:12 יב וַיֵּצֵא יְהוֹיָכִין מֶלֶךְ־יְהוּדָה, עַל־מֶלֶךְ בָּבֶל, הוּא וְאִמּוֹ, וַעֲבָדָיו וְשָׂרָיו וְסָרִיסָיו; וַיִּקַּח אֹתוֹ מֶלֶךְ בָּבֶל, בִּשְׁנַת שְׁמֹנֶה לְמָלְכוֹ. 12 And Jehoiachin the king of Judah went out to the king of Babylon, he, and his mother, and his servants, and his princes, and his officers; and the king of Babylon took him in the eighth year of his reign.

24641 וְסַרְנֵי 4 Conjunctive waw | Noun - masculine plural construct 1) lord, ruler, tyrant ; 2) axle 5633 סְרָנִים Jdg. 16:23; 1 Sam. 6:12; 29:2; 1 Kings 7:30 כג וְסַרְנֵי פְלִשְׁתִּים, נֶאֱסְפוּ לִזְבֹּחַ זֶבַח־גָּדוֹל לְדָגוֹן אֱלֹהֵיהֶם--וּלְשִׂמְחָה; וַיֹּאמְרוּ-- נָתַן אֱלֹהֵינוּ בְּיָדֵנוּ, אֵת שִׁמְשׁוֹן אוֹיְבֵנוּ. 23 And the lords of the Philistines gathered them together to offer a great sacrifice unto Dagon their god, and to rejoice; for they said: 'Our god hath delivered Samson our enemy into our hand.'

24642 וְסָרִסִים 1 Conjunctive waw | Noun - masculine plural 1) official, eunuch 5631 סָרִיס Jer. 41:16 טז וַיִּקַּח יוֹחָנָן בֶּן־קָרֵחַ וְכָל־שָׂרֵי הַחֲיָלִים אֲשֶׁר־אִתּוֹ, אֵת כָּל־שְׁאֵרִית הָעָם אֲשֶׁר הֵשִׁיב מֵאֵת יִשְׁמָעֵאל בֶּן־נְתַנְיָה מִן־הַמִּצְפָּה, אַחַר הִכָּה, 16 אֶת־גְּדַלְיָה בֶּן־אֲחִיקָם־־גְּבָרִים אַנְשֵׁי הַמִּלְחָמָה, וְנָשִׁים וְטַף וְסָרִסִים, אֲשֶׁר הֵשִׁיב, מִגִּבְעוֹן. Then took Johanan the son of Kareah, and all the captains of the forces that were with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after that he had slain Gedaliah the son of Ahikam, the men, even the men of war, and the women, and the children, and the officers, whom he had brought back from Gibeon;

24643 וְסֹרָרֶת 1 Conjunctive waw | Verb - Qal Participle - feminine singular 1) to rebel, be stubborn, be rebellious, be refractory ; 1a) (Qal) ; 1a1) to be stubborn ; 1a2) stubborn, rebel (subst) 5637 סָרַר Prov. 7:11 יא הֹמִיָּה הִיא וְסֹרָרֶת; בְּבֵיתָהּ, לֹא-יִשְׁכְּנוּ רַגְלֶיהָ. 11 She is riotous and rebellious, her feet abide not in her house;

24644 וְסָרַת 1 Conjunctive waw | Verb - Qal Participle - feminine singular construct 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר Prov. 11:22 כב נֶזֶם זָהָב, בְּאַף חֲזִיר-- אִשָּׁה יָפָה, וְסָרַת טָעַם. 22 As a ring of gold in a swine's snout, so is a fair woman that turneth aside from discretion.

24645 וְסַרְתֶּם 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר Deut. 11:16, 28; 31:29 טז הִשָּׁמְרוּ לָכֶם, פֶּן יִפְתֶּה לְבַבְכֶם; וְסַרְתֶּם, וַעֲבַדְתֶּם אֱלֹהִים אֲחֵרִים, וְהִשְׁתַּחֲוִיתֶם, לָהֶם. 16 Take heed to yourselves, lest your heart be deceived, and ye turn aside, and serve other gods, and worship them;

24646 וְסֵתֶר 3 Conjunctive waw | Noun - masculine singular construct n m ; 1) covering, shelter, hiding place, secrecy ; 1a) covering, cover ; 1b) hiding place, shelter, secret place ; 1c) secrecy ; 1c1) secrecy (of tongue being slanderous) ; n f ; 2) shelter, protection 5643 סֵ֫תֶר Job 24:15; Isa. 28:17; 32:2 טו וְעֵין נֹאֵף, שָׁמְרָה נֶשֶׁף לֵאמֹר-- לֹא-תְשׁוּרֵנִי עָיִן; וְסֵתֶר פָּנִים יָשִׂים. 15 The eye also of the adulterer waiteth for the twilight, saying: 'No eye shall see me'; {N}
and he putteth a covering on his face.

24647 וְסִתְרִי 1 Conjunctive waw | Noun proper - masculine singular Zithri = |protection of Jehovah|; 1) son of Uzziel and grandson of Kohath the son of Levi ; 1a)

more properly 'Sithri' 5644 סִתְרִי Exod. 6:22 כב וּבְנֵי, עֻזִּיאֵל--מִישָׁאֵל
וְאֶלְצָפָן, וְסִתְרִי. 22 And the sons of Uzziel: Mishael, and Elzaphan, and Sithri.
24648 וְעָב 2 Conjunctive waw | Noun - masculine singular 1) an
architectural term ; 1a) meaning dubious; perhaps projecting roof, landing, thick beam, plank,
threshold 5646 עָב 1 Kings 7:6; Ezek. 41:25 ו וְאֵת אוּלָם הָעַמּוּדִים,
6 עָשָׂה, חֲמִשִּׁים אַמָּה אָרְכּוֹ, וּשְׁלֹשִׁים אַמָּה רָחְבּוֹ; וְאוּלָם, עַל־פְּנֵיהֶם, וְעַמֻּדִים וְעָב, עַל־פְּנֵיהֶם.
And he made the porch of pillars: the length thereof was fifty cubits, and the breadth thereof
thirty cubits; and a porch before them; and pillars and thick beams before them.
24649 וַעֲבֵד־ 14 וַעֲבֵד־נְגוֹ Conjunctive waw | Noun proper -
masculine singular Abed-nego = |servant of Nebo|; 1) the godly friend of Daniel who
Nebuchadnezzar renamed Abednego;one of the three friends who with Daniel refused to make
themselves unclean by eating food from the king's table which went against the dietary laws
which God had given the Jews; alsoone of the three who were thrown into the fiery furnace
for refusing to bow down to a graven image of Nebuchadnezzar and who were saved by the
angel of the Lord ; 1a) also, 'Azariah' (H05838 or H05839) 5665 עֲבֵד
Dan. 2:49; 3:12ff, 16, 19f, 22f, 26, 28ff מט וְדָנִיֵּאל, בְּעָא מִן־מַלְכָּא, וּמַנִּי עַל עֲבִידְתָּא דִּי
מְדִינַת בָּבֶל, לְשַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ; וְדָנִיֵּאל, בִּתְרַע מַלְכָּא. {פ} 49 And Daniel requested
of the king, and he appointed Shadrach, Meshach, and Abed-nego, over the affairs of the
province of Babylon; but Daniel was in the gate of the king. {P}
24650 וְעָבַד 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person masculine singular 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do
work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to
serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be
tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ;
1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as
subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד Num.
18:23 כג וְעָבַד הַלֵּוִי הוּא, אֶת-עֲבֹדַת אֹהֶל מוֹעֵד, וְהֵם, יִשְׂאוּ עֲוֺנָם: חֻקַּת עוֹלָם, לְדֹרֹתֵיכֶם,
וּבְתוֹךְ בְּנֵי יִשְׂרָאֵל, לֹא יִנְחֲלוּ נַחֲלָה. 23 But the Levites alone shall do the service of the
tent of meeting, and they shall bear their iniquity; it shall be a statute for ever throughout
your generations, and among the children of Israel they shall have no inheritance.
24651 וְעָבֵד 1 Conjunctive waw | Verb - Qal Participle - masculine
singular 1) to make, do; 1a)(P'al) ; 1a1) to make, create ; 1a2) to do, perform ; 1b)
(Ithp'al) ; 1b1) to be made into ; 1b2) to be done, be wrought, be performed, be executed, be
carried out 5648 עֲבַד Dan. 6:28 כח מְשֵׁיזִב וּמַצִּל--וְעָבֵד אָתִין וְתִמְהִין,
בִּשְׁמַיָּא וּבְאַרְעָא: דִּי שֵׁיזִב לְדָנִיֵּאל, מִן־יַד אַרְיָוָתָא. 28 He delivereth and rescueth, and He
worketh signs and wonders in heaven and in earth; who hath delivered Daniel from the power
of the lions.'
24652 וְעֶבֶד 6 Conjunctive waw | Noun - masculine singular 1)
slave, servant ; 1a) slave, servant, man-servant ; 1b) subjects ; 1c) servants, worshippers (of
God) ; 1d) servant (in special sense as prophets, Levites etc) ; 1e) servant (of Israel) ; 1f)
servant (as form of address between equals) 5650 עֶבֶד Gen. 32:6; Job

3:19; Prov. 11:29; 12:9; 22:7; Mal. 1:6 ו וַיְהִי־לִי שׁוֹר וַחֲמוֹר, צֹאן וְעֶבֶד וְשִׁפְחָה; וָאֶשְׁלְחָה
לְהַגִּיד לַאדֹנִי, לִמְצֹא־חֵן בְּעֵינֶיךָ. 6 And I have oxen, and asses and flocks, and men-servants and maid-servants; and I have sent to tell my lord, that I may find favour in thy sight.'
24653 וְעֹבֵד 7 Conjunctive waw | Noun proper - masculine singular / cf
5654 Obed = |serving|; 1) son of Boaz by Ruth and the grandfather of David ; 2) a
Judaite, a descendant of Jarha, the Egyptian slave ofSheshan, in the line of Jerahmeel ; 3) a
Judaite, father of Azariah,one of the captains of hundreds who joined with Jehoiada in the
revolution by which Athaliah fell ; 4)one of David's mighty warriors ; 5) son ofShemaiah and
a gatekeeper of the temple 5744 עוֹבֵד Ruth 4:22; 1 Chr. 15:18, 21, 24;
16:5, 38 כב וְעֹבֵד הוֹלִיד אֶת־יִשָׁי, וְיִשַׁי הוֹלִיד אֶת־דָּוִד. {ש} 22 and Obed begot
Jesse, and Jesse begot David. {P}
24654 וְעַבְדָּא 1 Conjunctive waw | Noun proper - masculine singular
Abda = |servant of Jehovah|; 1) father of Adoniram ; 2) a Levite, son ofShammua; also called
'Obadiah' 5653 עַבְדָּא Neh. 11:17 יז וּמַתַּנְיָה בֶן-מִיכָא בֶּן-זַבְדִּי בֶן-אָסָף
רֹאשׁ, הַתְּחִלָּה יְהוֹדֶה לַתְּפִלָּה, וּבַקְבֻּקְיָה, מִשְׁנֶה מֵאֶחָיו; וְעַבְדָּא, בֶּן-שַׁמּוּעַ, בֶּן-גָּלָל, בֶּן-ידיתון (יְדוּתוּן).
17 and Mattaniah the son of Mica, the son of Zabdi, the son of Asaph, who was the chief to
begin the thanksgiving in prayer, and Bakbukiah, the second among his brethren; and Abda the
son of Shammua, the son of Galal, the son of Jeduthun.
24655 וַעֲבֻדָּה 2 Conjunctive waw | Noun - feminine singular 1)
service, household servants 5657 עֲבֻדָּה Gen. 26:14; Job 1:3 יד וַיְהִי־
לוֹ מִקְנֵה־צֹאן וּמִקְנֵה בָקָר, וַעֲבֻדָּה רַבָּה; וַיְקַנְאוּ אֹתוֹ, פְּלִשְׁתִּים. 14 And he had possessions of
flocks, and possessions of herds, and a great household; and the Philistines envied him.
24656 וַעֲבָדָהּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person masculine singular | third person feminine singular 1) to work, serve ; 1a)
(Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ;
1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b)
(Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual)
to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to
serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve
5647 עָבַד Jer. 27:11 יא וְהַגּוֹי, אֲשֶׁר יָבִיא אֶת־צַוָּארוֹ בְּעֹל מֶלֶךְ־בָּבֶל--
וַעֲבָדוֹ: וְהִנַּחְתִּיו עַל־אַדְמָתוֹ נְאֻם־יְהוָה, וַעֲבָדָהּ וְיָשַׁב בָּהּ. 11 But the nation that shall bring
their neck under the yoke of the king of Babylon, and serve him, that nation will I let remain
in their own land, saith the LORD; and they shall till it, and dwell therein.'
24657 וַעֲבֹדָה 1 Conjunctive waw | Noun - feminine singular 1)
labour, service ; 1a) labour, work ; 1b) labour (of servant or slave) ; 1c) labour, service (of
captives or subjects) ; 1d) service (of God) 5656 עֲבֹדָה Num. 8:26
כו וְשֵׁרֵת אֶת-אֶחָיו בְּאֹהֶל מוֹעֵד, לִשְׁמֹר מִשְׁמֶרֶת, וַעֲבֹדָה, לֹא יַעֲבֹד; כָּכָה תַּעֲשֶׂה לַלְוִיִּם,
בְּמִשְׁמְרֹתָם. {פ} 26 but shall minister with their brethren in the tent of meeting, to
keep the charge, but they shall do no manner of service. Thus shalt thou do unto the Levites
touching their charges.' {P}

24658 וַעֲבָדֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person masculine singular 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647
עָבַד Jer. 28:14 יד כִּי כֹה־אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, עֹל בַּרְזֶל נָתַתִּי עַל־צַוַּאר
14 כָּל־הַגּוֹיִם הָאֵלֶּה לַעֲבֹד אֶת־נְבֻכַדְנֶאצַּר מֶלֶךְ־בָּבֶל--וַעֲבָדֻהוּ; וְגַם אֶת־חַיַּת הַשָּׂדֶה, נָתַתִּי לוֹ.
For thus saith the LORD of hosts, the God of Israel: I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him; and I have given him the beasts of the field also.'

24659 וְעָבְדֵהוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular | third person masculine singular 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד 1 Chr. 28:9 ט וְאַתָּה שְׁלֹמֹה־בְנִי דַּע אֶת־אֱלֹהֵי אָבִיךָ וְעָבְדֵהוּ, בְּלֵב שָׁלֵם וּבְנֶפֶשׁ חֲפֵצָה--כִּי כָל־
לְבָבוֹת דּוֹרֵשׁ יְהוָה, וְכָל־יֵצֶר מַחֲשָׁבוֹת מֵבִין: אִם־תִּדְרְשֶׁנּוּ יִמָּצֵא לָךְ, וְאִם־תַּעַזְבֶנּוּ יַזְנִיחֲךָ לָעַד.
9 And thou, Solomon my son, know thou the God of thy father, and serve Him with a whole heart and with a willing mind; for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts; if thou seek Him, He will be found of thee; but if thou forsake Him, He will cast thee off for ever.

24660 וְעִבְדֻהוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural | third person masculine singular 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד 1 Sam. 7:3 ג וַיֹּאמֶר שְׁמוּאֵל, אֶל־כָּל־בֵּית יִשְׂרָאֵל לֵאמֹר, אִם־בְּכָל־לְבַבְכֶם אַתֶּם שָׁבִים אֶל־יְהוָה,
הָסִירוּ אֶת־אֱלֹהֵי הַנֵּכָר מִתּוֹכְכֶם וְהָעַשְׁתָּרוֹת; וְהָכִינוּ לְבַבְכֶם אֶל־יְהוָה וְעִבְדֻהוּ לְבַדּוֹ, וְיַצֵּל אֶתְכֶם
מִיַּד פְּלִשְׁתִּים. 3 And Samuel spoke unto all the house of Israel, saying: 'If ye do return unto the LORD with all your heart, then put away the foreign gods and the Ashtaroth from among you, and direct your hearts unto the LORD, and serve Him only; and He will deliver you out of the hand of the Philistines.'

24661 וַעֲבַדוּ 1 Conjunctive waw | Verb - Peal Perfect - third person masculine plural 1) to make, do; 1a)(P'al) ; 1a1) to make, create ; 1a2) to do, perform ; 1b) (Ithp'al) ; 1b1) to be made into ; 1b2) to be done, be wrought, be performed, be executed,

be carried out 5648 עֲבַד Ezr. 6:16 טז וַעֲבַדוּ בְנֵי־יִשְׂרָאֵל כָּהֲנַיָּא וְלֵוָיֵא
וּשְׁאָר בְּנֵי־גָלוּתָא, חֲנֻכַּת בֵּית־אֱלָהָא דְנָה--בְּחֶדְוָה. 16 And the children of Israel, the priests and the Levites, and the rest of the children of the captivity, kept the dedication of this house of God with joy.

24662 וְעָבְדוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד Num. 4:26
כו וְאֵת קַלְעֵי הֶחָצֵר וְאֶת-מָסַךְ פֶּתַח שַׁעַר הֶחָצֵר, אֲשֶׁר עַל-הַמִּשְׁכָּן וְעַל-הַמִּזְבֵּחַ סָבִיב, וְאֵת מֵיתְרֵיהֶם,
וְאֶת-כָּל-כְּלֵי עֲבֹדָתָם; וְאֵת כָּל-אֲשֶׁר יֵעָשֶׂה לָהֶם, וְעָבָדוּ. 26 and the hangings of the court, and the screen for the door of the gate of the court, which is by the tabernacle and by the altar round about, and their cords, and all the instruments of their service, and whatsoever there may be to do with them, therein shall they serve.

24663 וְעָבְדוּ 7 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד Deut. 7:4; Isa. 19:21, 23; Jer. 25:11; 27:7; 30:9 ד כִּי־יָסִיר אֶת־בִּנְךָ מֵאַחֲרַי, וְעָבְדוּ אֱלֹהִים אֲחֵרִים; וְחָרָה אַף־יְהוָה
בָּכֶם, וְהִשְׁמִידְךָ מַהֵר. 4 For he will turn away thy son from following Me, that they may serve other gods; so will the anger of the LORD be kindled against you, and He will destroy thee quickly.

24664 וְעִבְדוּ 7 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד Exod. 10:11; Jos. 24:14; 2 Kings 25:24; 2 Chr. 30:8; Jer. 27:12; 40:9 יא לֹא כֵן, לְכוּ־נָא הַגְּבָרִים וְעִבְדוּ אֶת־יְהוָה--כִּי אֹתָהּ, אַתֶּם
מְבַקְשִׁים; וַיְגָרֶשׁ אֹתָם, מֵאֵת פְּנֵי פַרְעֹה. {ס} 11 Not so; go now ye that are men, and serve the LORD; for that is what ye desire.' And they were driven out from Pharaoh's presence. {S}

24665 וַעֲבָדוּךָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | second person masculine singular 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ;

1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647
עָבַד Deut. 20:11 יא וְהָיָה אִם־שָׁלוֹם תַּעַנְךָ, וּפָתְחָה לָךְ: וְהָיָה כָּל־הָעָם הַנִּמְצָא־בָהּ, יִהְיוּ לְךָ לָמַס--וַעֲבָדוּךָ. 11 And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, that all the people that are found therein shall become tributary unto thee, and shall serve thee.

24666 וַעֲבָדוּם 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person masculine plural 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד
Gen. 15:13; Deut. 31:20 יג וַיֹּאמֶר לְאַבְרָם, יָדֹעַ תֵּדַע כִּי־גֵר יִהְיֶה זַרְעֲךָ בְּאֶרֶץ לֹא לָהֶם, וַעֲבָדוּם, וְעִנּוּ אֹתָם--אַרְבַּע מֵאוֹת, שָׁנָה. 13 And He said unto Abram: 'Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;

24667 וַעֲבָדוֹ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve
5647 עָבַד Exod. 21:6; Jer. 27:11 ו וְהִגִּישׁוֹ אֲדֹנָיו, אֶל־הָאֱלֹהִים, וְהִגִּישׁוֹ אֶל־הַדֶּלֶת, אוֹ אֶל־הַמְּזוּזָה; וְרָצַע אֲדֹנָיו אֶת־אָזְנוֹ בַּמַּרְצֵעַ, וַעֲבָדוֹ לְעֹלָם. {ס} 6 then his master shall bring him unto God, and shall bring him to the door, or unto the door-post; and his master shall bore his ear through with an awl; and he shall serve him for ever. {S}

24668 וְעַבְדּוֹ 3 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) slave, servant ; 1a) slave, servant, man-servant ; 1b) subjects ; 1c) servants, worshippers (of God) ; 1d) servant (in special sense as prophets, Levites etc) ; 1e) servant (of Israel) ; 1f) servant (as form of address between equals)
5650 עֶבֶד Exod. 20:13/17; Deut. 5:21; (Jeremiah 22:4) יג לֹא תַחְמֹד, בֵּית רֵעֶךָ; {ס} לֹא־תַחְמֹד אֵשֶׁת רֵעֶךָ, וְעַבְדּוֹ וַאֲמָתוֹ וְשׁוֹרוֹ וַחֲמֹרוֹ, וְכֹל, אֲשֶׁר לְרֵעֶךָ. {פ}
13 Thou shalt not covet thy neighbour's house; {S} thou shalt not covet thy neighbour's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor any thing that is thy neighbour's. {P}

24669 וְעַבְדּוֹן 1 Conjunctive waw | Noun proper - masculine singular
Abdon = |servile| ; n pr m ; 1) a judge of Israel in the time of the judges; perhaps the same as 'Bedan' ; 2) a Benjamite, son ofShashak ; 3) a Gibeonite, son of Jehiel and a grandson of

Gideon ; 4) son of Micah in the time of king Josiah of Judah; also 'Achbor' ; n pr loc ; 5) a city in Asher allotted to the Gershonite Levites; located 10 miles (16 km) north of Accho; modern 'Abdeh' 5658 עַבְדּוֹן 1 Chronicles 8:23 כג וְעַבְדּוֹן וְזִכְרִי, וְחָנָן.
23 and Abdon, and Zichri, and Hanan;

24670 וַעֲבָדַ֨י 2 Conjunctive waw | Noun - masculine plural construct | first person common singular 1) slave, servant ; 1a) slave, servant, man-servant ; 1b) subjects ; 1c) servants, worshippers (of God) ; 1d) servant (in special sense as prophets, Levites etc) ; 1e) servant (of Israel) ; 1f) servant (as form of address between equals)
5650 עֶ֫בֶד Exod. 21:6; Jer. 27:11 ו וְהִגִּישׁוֹ אֲדֹנָיו, אֶל־הָאֱלֹהִים, וְהִגִּישׁוֹ אֶל־
הַדֶּלֶת, אוֹ אֶל־הַמְּזוּזָה; וְרָצַע אֲדֹנָיו אֶת־אָזְנוֹ בַּמַּרְצֵעַ, וַעֲבָדוֹ לְעֹלָם. {ס} 6 then his master shall bring him unto God, and shall bring him to the door, or unto the door-post; and his master shall bore his ear through with an awl; and he shall serve him for ever. {S}

24671 וְעַבְדִּ֣י 5 Conjunctive waw | Noun - masculine singular construct | first person common singular 1) slave, servant ; 1a) slave, servant, man-servant ; 1b) subjects ; 1c) servants, worshippers (of God) ; 1d) servant (in special sense as prophets, Levites etc) ; 1e) servant (of Israel) ; 1f) servant (as form of address between equals)
5650 עֶ֫בֶד Num. 14:24; Ezr. 10:26; Isa. 43:10; Ezek. 34:24; 37:24
כד וְעַבְדִּי כָלֵב, עֵקֶב הָיְתָה רוּחַ אַחֶרֶת עִמּוֹ, וַיְמַלֵּא, אַחֲרָי--וַהֲבִיאֹתִיו, אֶל-הָאָרֶץ אֲשֶׁר-בָּא שָׁמָּה,
וְזַרְעוֹ, יוֹרִשֶׁנָּה. 24 But My servant Caleb, because he had another spirit with him, and hath followed Me fully, him will I bring into the land whereinto he went; and his seed shall possess it.

24672 וְעַבְדֵ֥י 8 Conjunctive waw | Noun - masculine plural construct
1) slave, servant ; 1a) slave, servant, man-servant ; 1b) subjects ; 1c) servants, worshippers (of God) ; 1d) servant (in special sense as prophets, Levites etc) ; 1e) servant (of Israel) ; 1f) servant (as form of address between equals) 5650 עֶ֫בֶד 1 Sam. 29:10; 2 Sam. 2:12f, 31; 11:11; 1 Kings 20:23; 2 Chr. 9:10; Est. 5:11 י וְעַתָּה הַשְׁכֵּם בַּבֹּקֶר, וְעַבְדֵי
אֲדֹנֶיךָ אֲשֶׁר־בָּאוּ אִתָּךְ; וְהִשְׁכַּמְתֶּם בַּבֹּקֶר, וְאוֹר לָכֶם וָלֵכוּ. 10 Wherefore now rise up early in the morning with the servants of thy lord that are come with thee; and as soon as ye are up early in the morning, and have light, depart.'

24673 וַעֲבָדֶ֫יהָ 2 Conjunctive waw | Noun - masculine plural construct | third person feminine singular 1) slave, servant ; 1a) slave, servant, man-servant ; 1b) subjects ; 1c) servants, worshippers (of God) ; 1d) servant (in special sense as prophets, Levites etc) ; 1e) servant (of Israel) ; 1f) servant (as form of address between equals)
5650 עֶ֫בֶד 1 Kings 10:13; 2 Chr. 9:12 יג וְהַמֶּלֶךְ שְׁלֹמֹה נָתַן לְמַלְכַּת־שְׁבָא,
אֶת־כָּל־חֶפְצָהּ אֲשֶׁר שָׁאָלָה, מִלְּבַד אֲשֶׁר נָתַן־לָהּ, כְּיַד הַמֶּלֶךְ שְׁלֹמֹה; וַתֵּפֶן וַתֵּלֶךְ לְאַרְצָהּ, הִיא
וַעֲבָדֶיהָ. {פ} 13 And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, beside that which Solomon gave her of his royal bounty. So she turned, and went to her own land, she and her servants. {P}

24674 וְעֹבַדְיָ֣ה 4 Conjunctive waw | Noun proper - masculine singular
Obadiah = |servant of Jehovah|; 1) the 4th of the 12 minor prophets; nothing personal is known of him but it is probable that he was contemporary with Jeremiah, Ezekiel, and Daniel ;

1a) the prophetic book by him; prophesies against Edom ; 2) father of Ishmaiah,one of the chiefs of Zebulun in the time of David ; 3) a Merarite Levite overseer of the work of restoring the temple in the time of king Josiah of Judah ; 4) chief of the household of king Ahab of Israel; an devout worshipper of Jehovah who at risk to his own life hid over 100 prophets during the persecution of Jezebel ; 5) a descendant of David ; 6) a chief of the tribe of Issachar ; 7) a Benjamite,one of the 6 sons of Azel and a descendant of kingSaul ; 8) a Levite, son ofShemaiah and a descendant of Jeduthun ; 9) a Gadite chief, the 2nd of the lion-faced Gadites who joined David at Ziklag ; 10) a prince of Judah in the time of king Jehoshaphat of Judah ; 11) a priest, son of Jehiel of the sons of Joab who returned from exile with Ezra ; 12) a gatekeeper in the time of Nehemiah ; 13)one of the men who sealed the covenant with Nehemiah ; 13a) perhaps the same as 12 5662 עֹבַדְיָה 1 Chr. 7:3; 8:38; 9:16, 44 ג וּבְנֵי עֻזִּי, יִזְרַחְיָה; וּבְנֵי יִזְרַחְיָה, מִיכָאֵל וְעֹבַדְיָה וְיוֹאֵל יִשִּׁיָּה חֲמִשָּׁה--רָאשִׁים כֻּלָּם.
3 And the sons of Uzzi: Izrahiah; and the sons of Izrahiah: Michael, and Obadiah, and Joel, Isshiah, five; all of them chief men.

24675 וְעֹבַדְיָהוּ 3 Conjunctive waw | Noun proper - masculine singular Obadiah = |servant of Jehovah|; 1) the 4th of the 12 minor prophets; nothing personal is known of him but it is probable that he was contemporary with Jeremiah, Ezekiel, and Daniel ; 1a) the prophetic book by him; prophesies against Edom ; 2) father of Ishmaiah,one of the chiefs of Zebulun in the time of David ; 3) a Merarite Levite overseer of the work of restoring the temple in the time of king Josiah of Judah ; 4) chief of the household of king Ahab of Israel; an devout worshipper of Jehovah who at risk to his own life hid over 100 prophets during the persecution of Jezebel ; 5) a descendant of David ; 6) a chief of the tribe of Issachar ; 7) a Benjamite,one of the 6 sons of Azel and a descendant of kingSaul ; 8) a Levite, son ofShemaiah and a descendant of Jeduthun ; 9) a Gadite chief, the 2nd of the lion-faced Gadites who joined David at Ziklag ; 10) a prince of Judah in the time of king Jehoshaphat of Judah ; 11) a priest, son of Jehiel of the sons of Joab who returned from exile with Ezra ; 12) a gatekeeper in the time of Nehemiah ; 13)one of the men who sealed the covenant with Nehemiah ; 13a) perhaps the same as 12 5662 עֹבַדְיָה 1 Kings 18:3, 6; 2 Chr. 34:12 ג וַיִּקְרָא אַחְאָב, אֶל-עֹבַדְיָהוּ אֲשֶׁר עַל-הַבָּיִת; וְעֹבַדְיָהוּ, הָיָה יָרֵא אֶת-יְהוָה--מְאֹד.
3 And Ahab called Obadiah, who was over the household.--Now Obadiah feared the LORD greatly;

24676 וַעֲבָדֵיהֶם 1 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) work 5652 עֲבָדֵי Eccl. 9:1 א כִּי אֶת-כָּל-זֶה נָתַתִּי אֶל-לִבִּי, וְלָבוּר אֶת-כָּל-זֶה, אֲשֶׁר הַצַּדִּיקִים וְהַחֲכָמִים וַעֲבָדֵיהֶם, בְּיַד הָאֱלֹהִים; גַּם-אַהֲבָה גַם-שִׂנְאָה, אֵין יוֹדֵעַ הָאָדָם--הַכֹּל, לִפְנֵיהֶם. 1 For all this I laid to my heart, even to make clear all this: that the righteous, and the wise, and their works, are in the hand of God; whether it be love or hatred, man knoweth it not; all is before them.

24677 וַעֲבָדָיו 13 וַעֲבְדָוkethib; Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) slave, servant ; 1a) slave, servant, man-servant ; 1b) subjects ; 1c) servants, worshippers (of God) ; 1d) servant (in special sense as prophets, Levites etc) ; 1e) servant (of Israel) ; 1f) servant (as form of

address between equals) 5650 עֶבֶד Gen. 14:15; Exod. 9:34; 14:5; Jdg. 3:24; 2 Sam. 13:24; 21:15; 1 Kings 9:22; 2 Kings 24:11f; Est. 1:3; 2:18; Jeremiah 22:4; 37:2
טו וַיֵּחָלֵק עֲלֵיהֶם לַיְלָה הוּא וַעֲבָדָיו, וַיַּכֵּם; וַיִּרְדְּפֵם, עַד־חוֹבָה, אֲשֶׁר מִשְּׂמֹאל, לְדַמָּשֶׂק. 15 And he divided himself against them by night, he and his servants, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus.

24678 וְעַבְדֵיכֶם 1 Conjunctive waw | Noun - masculine plural construct | second person masculine plural 1) slave, servant ; 1a) slave, servant, man-servant ; 1b) subjects ; 1c) servants, worshippers (of God) ; 1d) servant (in special sense as prophets, Levites etc) ; 1e) servant (of Israel) ; 1f) servant (as form of address between equals)
5650 עֶבֶד Deut. 12:12 יב וּשְׂמַחְתֶּם, לִפְנֵי יְהוָה אֱלֹהֵיכֶם--אַתֶּם וּבְנֵיכֶם וּבְנֹתֵיכֶם, וְעַבְדֵיכֶם וְאַמְהֹתֵיכֶם; וְהַלֵּוִי אֲשֶׁר בְּשַׁעֲרֵיכֶם, כִּי אֵין לוֹ חֵלֶק וְנַחֲלָה אִתְּכֶם. 12 And ye shall rejoice before the LORD your God, ye, and your sons, and your daughters, and your men-servants, and your maid-servants, and the Levite that is within your gates, forasmuch as he hath no portion nor inheritance with you.

24679 וַעֲבָדֶיךָ 5 Conjunctive waw | Noun - masculine plural construct | second person masculine singular 1) slave, servant ; 1a) slave, servant, man-servant ; 1b) subjects ; 1c) servants, worshippers (of God) ; 1d) servant (in special sense as prophets, Levites etc) ; 1e) servant (of Israel) ; 1f) servant (as form of address between equals)
5650 עֶבֶד Gen. 42:10; Exod. 9:30; Num. 32:27; 2 Sam. 9:10; Jer. 22:2 י וַיֹּאמְרוּ אֵלָיו, לֹא אֲדֹנִי; וַעֲבָדֶיךָ בָּאוּ, לִשְׁבָּר־אֹכֶל. 10 And they said unto him: 'Nay, my lord, but to buy food are thy servants come.

24680 וַעֲבָדִים 6 Conjunctive waw | Noun - masculine plural 1) slave, servant ; 1a) slave, servant, man-servant ; 1b) subjects ; 1c) servants, worshippers (of God) ; 1d) servant (in special sense as prophets, Levites etc) ; 1e) servant (of Israel) ; 1f) servant (as form of address between equals) 5650 עֶבֶד Gen. 12:16; 20:14; 30:43; 2 Sam. 19:7; 2 Kings 5:26; 2 Chr. 8:18 טז וּלְאַבְרָם הֵיטִיב, בַּעֲבוּרָהּ; וַיְהִי־לוֹ צֹאן־וּבָקָר, וַחֲמֹרִים, וַעֲבָדִים וּשְׁפָחֹת, וַאֲתֹנֹת וּגְמַלִּים. 16 And he dealt well with Abram for her sake; and he had sheep, and oxen, and he-asses, and men-servants, and maid-servants, and she-asses, and camels.

24681 וְעֹבְדִים 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד 1 Kings 5:1/4:21 א וּשְׁלֹמֹה, הָיָה מוֹשֵׁל בְּכָל־הַמַּמְלָכוֹת--מִן־הַנָּהָר אֶרֶץ פְּלִשְׁתִּים, וְעַד גְּבוּל מִצְרָיִם: מַגִּשִׁים מִנְחָה וְעֹבְדִים אֶת־שְׁלֹמֹה, כָּל־יְמֵי חַיָּיו. {פ} 1 And Solomon ruled over all the kingdoms from the River unto the land of the Philistines, and unto the border of Egypt; they brought presents, and served Solomon all the days of his life. {P}

24682 וַעֲבָדְךָ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | second person masculine singular 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד Deut. 15:12; Jer. 34:14 יב כִּי־יִמָּכֵר לְךָ אָחִיךָ
הָעִבְרִי, אוֹ הָעִבְרִיָּה־־וַעֲבָדְךָ, שֵׁשׁ שָׁנִים; וּבַשָּׁנָה, הַשְּׁבִיעִת, תְּשַׁלְּחֶנּוּ חָפְשִׁי, מֵעִמָּךְ. 12 If thy brother, a Hebrew man, or a Hebrew woman, be sold unto thee, he shall serve thee six years; and in the seventh year thou shalt let him go free from thee.

24683 וְעַבְדְּךָ 9 Conjunctive waw | Noun - masculine singular construct | second person masculine singular 1) slave, servant ; 1a) slave, servant, man-servant ; 1b) subjects ; 1c) servants, worshippers (of God) ; 1d) servant (in special sense as prophets, Levites etc) ; 1e) servant (of Israel) ; 1f) servant (as form of address between equals) 5650 עֶ֫בֶד Lev. 25:44; Deut. 5:14; 12:18; 16:11, 14; 1 Kings 3:8; 18:12; Psalms 109:28; 119:140 מד וְעַבְדְּךָ וַאֲמָתְךָ, אֲשֶׁר יִהְיוּ-לָךְ: מֵאֵת הַגּוֹיִם, אֲשֶׁר סְבִיבֹתֵיכֶם--מֵהֶם תִּקְנוּ, עֶבֶד וְאָמָה. 44 And as for thy bondmen, and thy bondmaids, whom thou mayest have: of the nations that are round about you, of them shall ye buy bondmen and bondmaids.

24684 וַעֲבָדִם 1 Conjunctive waw | Noun - masculine plural 1) slave, servant ; 1a) slave, servant,man-servant ; 1b) subjects ; 1c) servants, worshippers (of God) ; 1d) servant (in special sense as prophets, Levites etc) ; 1e) servant (of Israel) ; 1f) servant (as form of address between equals) 5650 עֶ֫בֶד Gen. 24:35 לה וַיהוָה בֵּרַךְ אֶת־אֲדֹנִי, מְאֹד־־וַיִּגְדָּל; וַיִּתֶּן־לוֹ צֹאן וּבָקָר, וְכֶסֶף וְזָהָב, וַעֲבָדִם וּשְׁפָחֹת, וּגְמַלִּים וַחֲמֹרִים. 35 And the LORD hath blessed my master greatly; and he is become great; and He hath given him flocks and herds, and silver and gold, and men-servants and maid-servants, and camels and asses.

24685 וַעֲבֹדַת 2 Conjunctive waw | Noun - feminine singular construct 1) labour, service ; 1a) labour, work ; 1b) labour (of servant or slave) ; 1c) labour, service (of captives or subjects) ; 1d) service (of God) 5656 עֲבֹדָה Num. 4:47; Isa. 32:17 מז מִבֶּן שְׁלֹשִׁים שָׁנָה וָמַעְלָה, וְעַד בֶּן-חֲמִשִּׁים שָׁנָה: כָּל-הַבָּא, לַעֲבֹד עֲבֹדַת עֲבֹדָה וַעֲבֹדַת מַשָּׂא--בְּאֹהֶל מוֹעֵד. 47 from thirty years old and upward even unto fifty years old, every one that entered in to do the work of service, and the work of bearing burdens in the tent of meeting,

24686 וְעָבָדְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד Deut.

28:39 לט כְּרָמִים תִּטַּע, וְעָבָדְתָּ; וְיַיִן לֹא-תִשְׁתֶּה וְלֹא תֶאֱגֹר, כִּי תֹאכְלֶנּוּ הַתֹּלָעַת. 39
Thou shalt plant vineyards and dress them, but thou shalt neither drink of the wine, nor gather the grapes; for the worm shall eat them.

24687 וְעָבַדְתָּ 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד Exod. 13:5; Deut. 28:36, 48, 64; 2 Sam. 9:10 ה וְהָיָה כִי-יְבִיאֲךָ יְהוָה אֶל-אֶרֶץ הַכְּנַעֲנִי וְהַחִתִּי וְהָאֱמֹרִי וְהַחִוִּי וְהַיְבוּסִי, אֲשֶׁר נִשְׁבַּע לַאֲבֹתֶיךָ לָתֶת לָךְ, אֶרֶץ זָבַת חָלָב, וּדְבָשׁ; וְעָבַדְתָּ אֶת-הָעֲבֹדָה הַזֹּאת, בַּחֹדֶשׁ הַזֶּה. 5 And it shall be when the LORD shall bring thee into the land of the Canaanite, and the Hittite, and the Amorite, and the Hivite, and the Jebusite, which He swore unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

24688 וְעָבַדְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד 2 Sam. 15:8 ח כִּי-נֶדֶר נָדַר עַבְדְּךָ, בְּשִׁבְתִּי בִגְשׁוּר בַּאֲרָם לֵאמֹר: אִם-ישִׁיב (יָשׁוֹב) יְשִׁיבֵנִי יְהוָה יְרוּשָׁלִַם, וְעָבַדְתִּי אֶת-יְהוָה. 8 For thy servant vowed a vow while I abode at Geshur in Aram, saying: If the LORD shall indeed bring me back to Jerusalem, then I will serve the LORD.'

24689 וַעֲבַדְתָּם 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person masculine plural 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד Deuteronomy 4:19; 8:19; 30:17; 1 Kings 12:7 יט וּפֶן-תִּשָּׂא עֵינֶיךָ הַשָּׁמַיְמָה, וְרָאִיתָ אֶת-הַשֶּׁמֶשׁ וְאֶת-הַיָּרֵחַ וְאֶת-הַכּוֹכָבִים כֹּל צְבָא הַשָּׁמַיִם, וְנִדַּחְתָּ וְהִשְׁתַּחֲוִיתָ לָהֶם, וַעֲבַדְתָּם--אֲשֶׁר חָלַק יְהוָה אֱלֹהֶיךָ, אֹתָם, לְכֹל הָעַמִּים, תַּחַת כָּל-הַשָּׁמָיִם. 19 and lest thou lift up thine eyes unto heaven, and when thou seest the sun and the moon and the stars, even all the host of heaven, thou be drawn away and worship them, and serve them, which the LORD thy God hath allotted unto all the peoples under the whole heaven.

24690 וַעֲבַדְתֶּם 13 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד Exod. 23:25; Num. 18:7; Deut. 4:28; 11:16; Jos. 23:16; 24:20; 1 Sam. 12:14, 20, 24; 17:9; 1 Kings 9:6; 2 Chr. 7:19; Jer. 16:13 כה וַעֲבַדְתֶּם, אֵת יְהוָה אֱלֹהֵיכֶם, וּבֵרַךְ אֶת־לַחְמְךָ, וְאֶת־מֵימֶיךָ; וַהֲסִרֹתִי מַחֲלָה, מִקִּרְבֶּךָ. {ס} 25 And ye shall serve the LORD your God, and He will bless thy bread, and thy water; and I will take sickness away from the midst of thee. {S}

24691 וַעֲבַדְתַּנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | first person common singular 2 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד Gen. 29:15 טו וַיֹּאמֶר לָבָן, לְיַעֲקֹב, הֲכִי־אָחִי אַתָּה, וַעֲבַדְתַּנִי חִנָּם; הַגִּידָה לִּי, מַה־מַּשְׂכֻּרְתֶּךָ. 15 And Laban said unto Jacob: 'Because thou art my brother, shouldest thou therefore serve me for nought? tell me, what shall thy wages be?'

24692 וַעֲבוֹדָה 3 Conjunctive waw | Noun - feminine singular 1) labour, service ; 1a) labour, work ; 1b) labour (of servant or slave) ; 1c) labour, service (of captives or subjects) ; 1d) service (of God) 5656 עֲבֹדָה 1 Chr. 28:14; 2 Chr. 34:13 יד לַזָּהָב בַּמִּשְׁקָל לַזָּהָב, לְכָל־כְּלֵי עֲבוֹדָה וַעֲבוֹדָה; לְכֹל כְּלֵי הַכֶּסֶף בְּמִשְׁקָל, לְכָל־כְּלֵי עֲבוֹדָה וַעֲבוֹדָה. 14 of gold by weight for the vessels of gold, for all vessels of every kind of service; of silver for all the vessels of silver by weight, for all vessels of every kind of service;

24693 וַעֲבוֹדַת 1 Conjunctive waw | Noun - feminine singular construct 1) labour, service ; 1a) labour, work ; 1b) labour (of servant or slave) ; 1c) labour, service (of captives or subjects) ; 1d) service (of God) 5656 עֲבֹדָה 2 Chr. 12:8 ח כִּי יִהְיוּ־לוֹ, לַעֲבָדִים; וְיֵדְעוּ, עֲבוֹדָתִי, וַעֲבוֹדַת, מַמְלְכוֹת הָאֲרָצוֹת. {ס} 8 Nevertheless they shall be his servants; that they may know My service, and the service of the kingdoms of the countries.' {S}

24694 וַעֲבוֹר 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ;

1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Prov. 4:15 טו פְּרָעֵהוּ אַל-תַּעֲבָר-בּוֹ; שְׂטֵה מֵעָלָיו וַעֲבֹר. 15 Avoid it, pass not by it; turn from it, and pass on.

24695 וַעֲבִידְתָּא 1 Conjunctive waw | Noun - feminine determined / Article אָ 1) work, service, ritual, worship ; 1a) work, administration ; 1b) ritual, service 5673 עֲבִידַת Ezr. 5:8 ח יְדִיעַ לֶהֱוֵא לְמַלְכָּא, דִּי־אֲזַלְנָא לִיהוּד מְדִינְתָּא לְבֵית אֱלָהָא רַבָּא, וְהוּא מִתְבְּנֵא אֶבֶן גְּלָל, וְאָע מִתְּשָׂם בְּכֻתְלַיָּא; וַעֲבִידְתָּא דָךְ אָסְפַּרְנָא מִתְעַבְדָא, וּמַצְלַח בְּיֶדְהֹם. {ס} 8 Be it known unto the king, that we went into the province of Judah, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth on with diligence and prospereth in their hands. {S}

24696 וְעָבְיוֹ 3 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) thickness 5672 עֲבִי 1 Kings 7:26; 2 Chr. 4:5; Jer. 52:21 כו וְעָבְיוֹ טֶפַח, וּשְׂפָתוֹ כְּמַעֲשֵׂה שְׂפַת־כּוֹס פֶּרַח שׁוֹשָׁן; אַלְפַּיִם בַּת, יָכִיל. {פ} 26 And it was a hand-breadth thick; and the brim thereof was wrought like the brim of a cup, like the flower of a lily; it held two thousand baths. {P}

24697 וָעֵבֶר 2 Conjunctive waw | Noun proper - masculine singular Eber or Heber = |the region beyond|; 1) son ofSalah, great grandson ofShem, father of Peleg and Joktan ; 2) a Gadite chief ; 3) a Benjamite, son of Elpaal and descendant ofSharahaim ; 4) a Benjamite, son ofShashak ; 5) a priest in the days of Joiakim the son of Jeshua 5677 עֵ֫בֶר 1 Chr. 5:13; 8:22 יג וַאֲחֵיהֶם לְבֵית אֲבוֹתֵיהֶם, מִיכָאֵל וּמְשֻׁלָּם וְשֶׁבַע וְיוֹרַי וְיַעְכָּן וְזִיעַ וָעֵבֶר־־שִׁבְעָה. {ס} 13 and their brethren of their fathers' houses: Michael, and Meshullam, and Sheba, and Jorai, and Jacan, and Zia, and Eber, seven. {S}

24698 וַעֲבֹר 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over,march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over,make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר 2 Samuel 15:22 כב וַיֹּאמֶר דָּוִד

אֶל־אִתַּי, לֵךְ וַעֲבֹר; וַיַּעֲבֹר אִתַּי הַגִּתִּי, וְכָל־אֲנָשָׁיו, וְכָל־הַטַּף, אֲשֶׁר אִתּוֹ. 22 And David said to Ittai: 'Go and pass over.' And Ittai the Gittite passed over, and all his men, and all the little ones that were with him.

24699 וְעָבָר 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Dan. 11:10, 40; (cf Nah. 1:12) י וּבָנָו יִתְגָּרוּ, וְאָסְפוּ הֲמוֹן חֲיָלִים רַבִּים, וּבָא בוֹא, וְשָׁטַף וְעָבָר; וְיָשֹׁב ויתגרו (וְיִתְגָּרֶה), עַד־מָעֻזֹּה. 10 And his sons shall stir themselves up, and shall assemble a multitude of great forces, and he shall come on, and overflow, as he passes through; and he shall return and stir himself up, even to his stronghold.

24700 וְעָבָר 1 Conjunctive waw | Verb - Qal Perfect - third person masculine singular homonym 1 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Nah. 1:12 יב כֹּה אָמַר יְהוָה, אִם־שְׁלֵמִים וְכֵן רַבִּים, וְכֵן נָגֹזּוּ, וְעָבָר; וְעִנִּתִךְ--לֹא אֲעַנֵּךְ, עוֹד. 12 Thus saith the LORD: Though they be in full strength, and likewise many, even so shall they be cut down, and he shall pass away; and though I have afflicted thee, I will afflict thee no more.

24701 וְעָבַר 21 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Exod. 12:23; Num. 5:14; 32:21; 34:4; Jos. 15:3f, 6f, 10f; 16:2, 6; 18:13, 18f; Isaiah 8:8, 21; Zech. 10:11; כג וְעָבַר יְהוָה, לִנְגֹּף אֶת־מִצְרַיִם, וְרָאָה אֶת־הַדָּם עַל־הַמַּשְׁקוֹף, וְעַל שְׁתֵּי הַמְּזוּזֹת; וּפָסַח יְהוָה, עַל־הַפֶּתַח, וְלֹא יִתֵּן הַמַּשְׁחִית, לָבֹא אֶל־בָּתֵּיכֶם לִנְגֹּף. 23 For the LORD will pass through to smite the Egyptians; and when He seeth the blood upon the lintel, and on the two side-posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you.

24702 וְעֹבֵר 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Jer. 22:8; Ezek. 39:15 ח וְעָבְרוּ גּוֹיִם רַבִּים, עַל הָעִיר הַזֹּאת; וְאָמְרוּ, אִישׁ אֶל־רֵעֵהוּ, עַל־מֶה עָשָׂה יְהוָה כָּכָה, לָעִיר הַגְּדוֹלָה הַזֹּאת.
8 And many nations shall pass by this city, and they shall say every man to his neighbour: 'Wherefore hath the LORD done thus unto this great city?'

24703 וְעָבְרָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel,

advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר 2 Samuel 19:18/19
יח וְאֶלֶף אִישׁ עִמּוֹ, מִבִּנְיָמִן, וְצִיבָא נַעַר בֵּית שָׁאוּל, וַחֲמֵשֶׁת עָשָׂר בָּנָיו וְעֶשְׂרִים עֲבָדָיו אִתּוֹ; וְצָלְחוּ הַיַּרְדֵּן, לִפְנֵי הַמֶּלֶךְ. 18 And there were a thousand men of Benjamin with him, and Ziba the servant of the house of Saul, and his fifteen sons and his twenty servants with him. And they rushed into the Jordan before the king.

24704 וְעֶבְרָה 1 Conjunctive waw | Noun - feminine singular 1) outpouring, overflow, excess, fury, wrath, arrogance ; 1a) overflow, excess, outburst ; 1b) arrogance ; 1c) overflowing rage or fury 5678 עֶבְרָה Isa. 13:9 ט
9 הִנֵּה יוֹם־יְהוָה בָּא, אַכְזָרִי וְעֶבְרָה וַחֲרוֹן אָף--לָשׂוּם הָאָרֶץ לְשַׁמָּה, וְחַטָּאֶיהָ יַשְׁמִיד מִמֶּנָּה.
Behold, the day of the LORD cometh, cruel, and full of wrath and fierce anger; to make the earth a desolation, and to destroy the sinners thereof out of it,

24705 וְעָבְרוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Jer. 22:8; Ezek. 39:15 ח וְעָבְרוּ
גּוֹיִם רַבִּים, עַל הָעִיר הַזֹּאת; וְאָמְרוּ, אִישׁ אֶל־רֵעֵהוּ, עַל־מֶה עָשָׂה יְהוָה כָּכָה, לָעִיר הַגְּדוֹלָה הַזֹּאת.
8 And many nations shall pass by this city, and they shall say every man to his neighbour: 'Wherefore hath the LORD done thus unto this great city?'

24706 וְעַבְדָו 1 וַעֲבָדָיוqere; noun - common masculine singular construct suffix third person masculine singular homonym 1 kethib 1) crown, wreath 5850 עֲטָרָה Jeremiah 22:4 ד כִּי אִם־עָשׂוֹ תַּעֲשׂוּ, אֶת־הַדָּבָר הַזֶּה--וּבָאוּ בְשַׁעֲרֵי הַבַּיִת הַזֶּה מְלָכִים יֹשְׁבִים לְדָוִד עַל־כִּסְאוֹ, רֹכְבִים בָּרֶכֶב וּבַסּוּסִים, הוּא וַעֲבָדָו, וְעַמּוֹ. 4 For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.

24707 וְעִבְרוּ 4 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Deut. 2:13, 24; Jos. 3:6; 2 Sam. 17:21
יג עַתָּה, קֻמוּ וְעִבְרוּ לָכֶם--אֶת־נַחַל זָרֶד; וַנַּעֲבֹר, אֶת־נַחַל זָרֶד. 13 Now rise up, and get you over the brook Zered.' And we went over the brook Zered.

24708 וְעִבְרִי 1 Conjunctive waw | Noun proper - masculine singular Ibri = |Hebrew|; 1) a Merarite Levite of the family of Jaaziah in the time of David 5681 עִבְרִי 1 Chr. 24:27 כז בְּנֵי, מְרָרִי--לְיַעֲזִיָּהוּ בְנוֹ, וְשֹׁהַם וְזַכּוּר וְעִבְרִי. {ס} 27 even the sons of Merari through Jaaziah his son: Shoham, and Zaccur, and Ibri.

24709 וְעִבְרִים 1 Conjunctive waw | Noun proper - masculine plural Hebrew = |one from beyond| ; n pr ; 1) a designation of the patriarchs and the Israelites; adj ; 2) a designation of the patriarchs and the Israelites 5680 עִבְרִי 1 Samuel 13:7 ז וְעִבְרִים, עָבְרוּ אֶת־הַיַּרְדֵּן, אֶרֶץ גָּד, וְגִלְעָד; וְשָׁאוּל עוֹדֶנּוּ בַגִּלְגָּל, וְכָל־הָעָם חָרְדוּ אַחֲרָיו. 7 Now some of the Hebrews had gone over the Jordan to the land of Gad and Gilead; but as for Saul, he was yet in Gilgal, and all the people followed him trembling.

24710 וְעֶבְרֹן 1 Conjunctive waw | Noun proper - feminine singular Hebron = |alliance|; 1) a city of Judah located in the mountains 20 (32 km) miles south of Jerusalem and 20 (32 km) miles north of Beersheba 5683 עֶבְרֹן Joshua 19:28 כח וְעֶבְרֹן וּרְחֹב, וְחַמּוֹן וְקָנָה, עַד, צִידוֹן רַבָּה. 28 and Ebron, and Rehob, and Hammon, and Kanah, even unto great Zidon.

24711 וְעָבַרְנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to

be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Jdg. 19:12 יב וַיֹּאמֶר אֵלָיו, אֲדֹנָיו,
לֹא נָסוּר אֶל־עִיר נָכְרִי, אֲשֶׁר לֹא־מִבְּנֵי יִשְׂרָאֵל הֵנָּה; וְעָבַרְנוּ, עַד־גִּבְעָה. 12 And his master
said unto him: 'We will not turn aside into the city of a foreigner, that is not of the children of Israel; but we will pass over to Gibeah.'

24712 וְעָבַרְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר 1 Kings 2:37 לז וְהָיָה
בְּיוֹם צֵאתְךָ, וְעָבַרְתָּ אֶת־נַחַל קִדְרוֹן־־יָדֹעַ תֵּדַע, כִּי מוֹת תָּמוּת: דָּמְךָ, יִהְיֶה בְרֹאשֶׁךָ. 37 For
on the day thou goest out, and passest over the brook Kidron, know thou for certain that thou shalt surely die; thy blood shall be upon thine own head.'

24713 וְעֶבְרָתוֹ 3 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) outpouring, overflow, excess, fury, wrath, arrogance ; 1a) overflow, excess, outburst ; 1b) arrogance ; 1c) overflowing rage or fury 5678
עֶבְרָה Prov. 14:35; Isa. 16:6; Amos 1:11 לה רְצוֹן-מֶלֶךְ, לְעֶבֶד מַשְׂכִּיל; וְעֶבְרָתוֹ,
תִּהְיֶה מֵבִישׁ. 35 The king's favour is toward a servant that dealeth wisely; but his wrath striketh him that dealeth shamefully.

24714 וְעָבַרְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to

impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Exod. 12:12 יב
וְעָבַרְתִּי בְאֶרֶץ־מִצְרַיִם, בַּלַּיְלָה הַזֶּה, וְהִכֵּיתִי כָל־בְּכוֹר בְּאֶרֶץ מִצְרַיִם, מֵאָדָם וְעַד־בְּהֵמָה; וּבְכָל־אֱלֹהֵי
מִצְרַיִם אֶעֱשֶׂה שְׁפָטִים, אֲנִי יְהוָה. 12 For I will go through the land of Egypt in that night, and will smite all the first-born in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgments: I am the LORD.

24715 וַעֲבַרְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Deuteronomy 12:10 י
וַעֲבַרְתֶּם, אֶת־הַיַּרְדֵּן, וִישַׁבְתֶּם בָּאָרֶץ, אֲשֶׁר־יְהוָה אֱלֹהֵיכֶם מַנְחִיל אֶתְכֶם; וְהֵנִיחַ לָכֶם מִכָּל־אֹיְבֵיכֶם
מִסָּבִיב, וִישַׁבְתֶּם־בֶּטַח. 10 But when ye go over the Jordan, and dwell in the land which the LORD your God causeth you to inherit, and He giveth you rest from all your enemies round about, so that ye dwell in safety;

24716 וְעֶבְרָתָם 1 Conjunctive waw | Noun - feminine singular construct | third person masculine plural 1) outpouring, overflow, excess, fury, wrath, arrogance ; 1a) overflow, excess, outburst ; 1b) arrogance ; 1c) overflowing rage or fury 5678 עֶבְרָה Gen. 49:7 ז אָרוּר אַפָּם כִּי עָז, וְעֶבְרָתָם כִּי קָשָׁתָה; אֲחַלְּקֵם בְּיַעֲקֹב, וַאֲפִיצֵם
בְּיִשְׂרָאֵל. {פ} 7 Cursed be their anger, for it was fierce, and their wrath, for it was cruel; I will divide them in Jacob, and scatter them in Israel. {P}

24717 וְעֹג 1 Conjunctive waw | Noun proper - masculine singular Og = |long-necked|; 1) the Amorite king of Bashan andone of the last representatives of the giants of Rephaim 5747 עוֹג 1 Kings 4:19 יט גֶּבֶר בֶּן־אֻרִי, בְּאֶרֶץ
גִּלְעָד--אֶרֶץ סִיחוֹן מֶלֶךְ הָאֱמֹרִי, וְעֹג מֶלֶךְ הַבָּשָׁן, וּנְצִיב אֶחָד, אֲשֶׁר בָּאָרֶץ. 19 Geber the son of Uri, in the land of Gilead, the country of Sihon king of the Amorites and of Og king of Bashan; and one officer that was [over all the officers] in the land.

24718 וְעֻגָבִי 1 Conjunctive waw | Noun - masculine singular construct | first person common singular 1) a musical instrument ; 1a) perhaps a flute, reed-pipe, or panpipes 5748 עוּגָב Job 30:31 לא וַיְהִי לְאֵבֶל, כִּנֹּרִי; וְעֻגָבִי, לְקוֹל

בֹּכִים. 31 Therefore is my harp turned to mourning, and my pipe into the voice of them that weep.

24719 וְעָגוּר 1 Conjunctive waw | Noun - masculine singular 1) name of a bird ; 1a) perhaps a thrush, swallow, crane 5693 עָגוּר Jer. 8:7 ז גַּם־חֲסִידָה בַשָּׁמַיִם, יָדְעָה מוֹעֲדֶיהָ, וְתֹר וסוס (וְסִיס) וְעָגוּר, שָׁמְרוּ אֶת־עֵת בֹּאָנָה; וְעַמִּי־־לֹא יָדְעוּ, אֵת מִשְׁפַּט יְהוָה. 7 Yea, the stork in the heaven knoweth her appointed times; and the turtle and the swallow and the crane observe the time of their coming; but My people know not the ordinance of the LORD.

24720 וַעֲגִילִים 1 Conjunctive waw | Noun - masculine plural 1) hoop, ring, earring ; 1a) adornment for men or women 5694 עָגִיל Ezek. 16:12 יב וָאֶתֵּן נֶזֶם, עַל־אַפֵּךְ, וַעֲגִילִים, עַל־אָזְנָיִךְ; וַעֲטֶרֶת תִּפְאֶרֶת, בְּרֹאשֵׁךְ. 12 And I put a ring upon thy nose, and earrings in thine ears, and a beautiful crown upon thy head.

24721 וְעֵגֶל 2 Conjunctive waw | Noun - masculine singular 1) calf, bull-calf 5695 עֵגֶל Lev. 9:3; Isa. 11:6 ג וְאֶל-בְּנֵי יִשְׂרָאֵל, תְּדַבֵּר לֵאמֹר: קְחוּ שְׂעִיר-עִזִּים לְחַטָּאת, וְעֵגֶל וָכֶבֶשׂ בְּנֵי-שָׁנָה תְּמִימִם לְעֹלָה. 3 And unto the children of Israel thou shalt speak, saying: Take ye a he-goat for a sin-offering; and a calf and a lamb, both of the first year, without blemish, for a burnt-offering;

24722 וְעֶגְלוֹן 2 Conjunctive waw | Noun proper - feminine singular Eglon = |calf-like| ; n pr m ; 1) king of Moab who oppressed the children of Israel for 18 years before he was killed by the judge Ehud ; n pr loc ; 2) a royal city in Canaan that opposed the conquest; located in the low lands of Judah 5700 עֶגְלוֹן Jos. 15:39; Jdg. 3:17 לט לָכִישׁ וּבָצְקַת, וְעֶגְלוֹן. 39 Lachish, and Bozkath, and Eglon;

24723 וַעֲגָלִים 1 Conjunctive waw | Noun - masculine plural 1) calf, bull-calf 5695 עֵגֶל Amos 6:4 ד הַשֹּׁכְבִים עַל־מִטּוֹת שֵׁן, וּסְרֻחִים עַל־עַרְשׂוֹתָם; וְאֹכְלִים כָּרִים מִצֹּאן, וַעֲגָלִים מִתּוֹךְ מַרְבֵּק. 4 That lie upon beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall;

24724 וְעֻגַת 1 Conjunctive waw | Noun - feminine singular construct 1) disc or cake (of bread) ; 1a) cake of hot stones (cake baked on hot stones) 5692 עֻגָה Ezek. 4:12 יב וְעֻגַת שְׂעֹרִים, תֹּאכְלֶנָּה; וְהִיא, בְּגֶלְלֵי צֵאַת הָאָדָם־־תְּעֻגֶנָה, לְעֵינֵיהֶם. {ס} 12 And thou shalt eat it as barley cakes, and thou shalt bake it in their sight with dung that cometh out of man.' {S}

24725 וָעֶד 15 Conjunctive waw | Noun - masculine singular 1) perpetuity, for ever, continuing future ; 1a) ancient (of past time) ; 1b) for ever (of future time) ; 1b1) of continuous existence ; 1c) for ever (of God's existence) 5703 עַד Exod. 15:18; Psalm 9:6; 10:16; 21:5; 45:7, 18; 48:15; 52:10; 104:5; 119:44; 145:1f, 21; Dan. 12:3; Mic. 4:5 יח יְהוָה יִמְלֹךְ, לְעֹלָם וָעֶד. {ס} 18 The LORD shall reign for ever and ever.

24726 וָעֵד 1 Conjunctive waw | Noun - masculine singular 1) witness ; 1a) witness, testimony, evidence (of things) ; 1b) witness (of people) 5707 עֵד Jer. 29:23 כג יַעַן אֲשֶׁר עָשׂוּ נְבָלָה בְּיִשְׂרָאֵל, וַיְנַאֲפוּ אֶת־נְשֵׁי רֵעֵיהֶם, וַיְדַבְּרוּ דָבָר

{ס} בְּשְׁמִי שֶׁקֶר, אֲשֶׁר לוֹא צִוִּיתִם; וְאָנֹכִי הוידע (הַיּוֹדֵעַ) וָעֵד, נְאֻם־יְהוָה. 23 because they have wrought vile deeds in Israel, and have committed adultery with their neighbours' wives, and have spoken words in My name falsely, which I commanded them not; but I am He that knoweth, and am witness, saith the LORD. {S}

24727 וְעַד־ 231 וְעַד־עוֹף Conjunctive waw | Prep prep; 1) as far as, even to, until, up to, while, as far as ; 1a) of space ; 1a1) as far as, up to, even to ; 1b) in combination ; 1b1) from...as far as, both...and (with 'min' -from) ; 1c) of time ; 1c1) even to, until, unto, till, during, end ; 1d) of degree ; 1d1) even to, to the degree of, even like ; conj ; 2) until, while, to the point that, so that even 5704 עַד Gen. 6:7; 7:23; 13:3; 14:23; 19:4, 11; 46:34; 47:21; Exod. 9:18, 25; 11:7; 12:12; 13:15; 23:31; 28:42; Lev. 13:12; 27:3, 5f; Num. 4:3, 30, 35, 39, 43, 47; 6:4; 14:11, 19; Deut. 2:36; 3:16f; 4:32, 48f; 11:12, 24; 13:8; 28:20, 35, 64; Jos. 1:4; 6:21; 8:25; 10:10, 41; 11:8, 17; 12:2f, 7; 13:3; 16:3; 19:29; Jdg. 11:13, 22, 33; 15:5; 20:1; Ruth 2:7; 1 Sam. 3:20; 5:9; 6:18; 7:14; 8:8; 15:3; 17:52; 18:4; 20:8; 22:19; 27:8; 30:2, 17, 19; 2 Sam. 2:26; 3:10; 6:19; 7:6; 13:22; 14:25; 17:11; 20:2; 23:19; 24:2, 15; 1 Kings 5:1, 4f, 13; 6:24; 18:26, 45; 2 Kings 8:6; 21:15; 23:2; 25:26; 1 Chr. 5:8; 9:18; 11:8, 21; 12:30; 13:5; 14:16; 16:3, 36; 21:2; 29:10; 2 Chr. 8:16; 9:26; 15:13; 25:13; 29:34; 30:5, 10; 34:6, 30; Ezr. 4:5; 5:16; 7:22; Neh. 3:1, 15f, 21, 24, 27, 31; 5:14; 7:3; 8:2; 12:23, 37ff; Est. 1:1, 5, 20; 3:13; 8:9; Psalm 41:14; 57:11; 71:17; 100:5; 103:17; 106:48; 108:5; 113:2; 115:18; 121:8; 125:2; 131:3; Prov. 12:19; Eccl. 3:11; Isa. 1:6; 9:6; 10:18; 22:24; 46:4; 59:21; 62:7; Jer. 3:25; 6:13; 7:7; 8:10; 9:9; 11:7; 12:12; 23:20; 25:3, 5, 33; 30:24; 31:34; 32:31; 33:12; 36:2; 42:1, 8; 44:12; 50:3; 51:62; Ezek. 4:14; 29:10; 41:17; 47:10; 48:3, 6; Daniel 2:20; 4:5; 6:15; 7:13, 18; 8:11; 9:26f; 11:24; Amos 8:12; Jon. 3:5; Mic. 1:7; 4:7; 7:12; Hag. 2:19; Mal. 1:11 ז וַיֹּאמֶר יְהוָה, אֶמְחֶה אֶת־הָאָדָם אֲשֶׁר־בָּרָאתִי מֵעַל פְּנֵי הָאֲדָמָה, מֵאָדָם עַד־בְּהֵמָה, עַד־רֶמֶשׂ וְעַד־עוֹף הַשָּׁמָיִם: כִּי נִחַמְתִּי, כִּי עֲשִׂיתִם. 7 And the LORD said: 'I will blot out man whom I have created from the face of the earth; both man, and beast, and creeping thing, and fowl of the air; for it repenteth Me that I have made them.'

24728 וְעַד־בֵּית־אֵל 1 וְעַד־בֵּית־אֵל Conjunctive waw Prep | Noun proper no gender no number no state 1) house (of men) ; 2) house (of God) 1008 בֵּית־אֵל Gen. 13:3 ג וַיֵּלֶךְ, לְמַסָּעָיו, מִנֶּגֶב, וְעַד־בֵּית־אֵל--עַד־הַמָּקוֹם, אֲשֶׁר־הָיָה שָׁם אָהֳלֹה בַּתְּחִלָּה, בֵּין בֵּית־אֵל, וּבֵין הָעָי. 3 And he went on his journeys from the South even to Beth-el, unto the place where his tent had been at the beginning, between Beth-el and Ai;

24729 וְעֵד 5 Conjunctive waw | Noun - masculine singular 1) witness ; 1a) witness, testimony, evidence (of things) ; 1b) witness (of people) 5707 עֵד Num. 5:13; 35:30; 1 Sam. 12:5; Psalms 89:38; Prov. 12:17 יג וְשָׁכַב אִישׁ אֹתָהּ, שִׁכְבַת-זֶרַע, וְנֶעְלַם מֵעֵינֵי אִישָׁהּ, וְנִסְתְּרָה וְהִיא נִטְמָאָה; וְעֵד אֵין בָּהּ, וְהִוא לֹא נִתְפָּשָׂה. 13 and a man lie with her carnally, and it be hid from the eyes of her husband, she being defiled secretly, and there be no witness against her, neither she be taken in the act;

24730 וְעֵדָה 3 Conjunctive waw | Noun - feminine singular 1) congregation, gathering 5712 עֵדָה Gen. 31:52; Psalms 111:1; Prov. 5:14 נב עֵד הַגַּל הַזֶּה, וְעֵדָה הַמַּצֵּבָה: אִם־אָנִי, לֹא־אֶעֱבֹר אֵלֶיךָ אֶת־הַגַּל הַזֶּה, וְאִם־אַתָּה לֹא־תַעֲבֹר אֵלַי

אֶת־הַגַּל הַזֶּה וְאֶת־הַמַּצֵּבָה הַזֹּאת, לְרָעָה. 52 This heap be witness, and the pillar be witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm.

24731 וְעֵדְוֺתָיו 2 Conjunctive waw | Noun - feminine plural construct | third person masculine singular 1) testimony 5715 עֵדוּת 1 Kings 2:3; 2 Chr. 34:31 ג וְשָׁמַרְתָּ אֶת־מִשְׁמֶרֶת יְהוָה אֱלֹהֶיךָ, לָלֶכֶת בִּדְרָכָיו לִשְׁמֹר חֻקֹּתָיו מִצְוֺתָיו וּמִשְׁפָּטָיו וְעֵדְוֺתָיו, כַּכָּתוּב, בְּתוֹרַת מֹשֶׁה--לְמַעַן תַּשְׂכִּיל, אֵת כָּל־אֲשֶׁר תַּעֲשֶׂה, וְאֵת כָּל־אֲשֶׁר תִּפְנֶה, שָׁם. 3 and keep the charge of the LORD thy God, to walk in His ways, to keep His statutes, and His commandments, and His ordinances, and His testimonies, according to that which is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself;

24732 וְעִדּוֹ 1 Conjunctive waw | Noun proper - masculine singular Iddo = |His witness|; 1) father of Abinadab, an officer ofSolomon ; 2) grandfather of the prophet Zechariah ; 3) a Gershonite Levite, son of Joah ; 4) a priest in the time of Nehemiah ; 5) a seer in the time of king Jeroboam of the northern kingdom of Israel ; 6) son of Zechariah, ruler of the tribe of Manasseh in the time of David ; 7) a chief of the temple slaves who assembled at Casiphia at the time of the 2nd caravan from Babylon 5714 עִדּוֹ 2 Chr. 12:15 טו וְדִבְרֵי רְחַבְעָם, הָרִאשֹׁנִים וְהָאַחֲרוֹנִים--הֲלֹא־הֵם כְּתוּבִים בְּדִבְרֵי שְׁמַעְיָה הַנָּבִיא וְעִדּוֹ הַחֹזֶה, לְהִתְיַחֵשׂ; וּמִלְחֲמוֹת רְחַבְעָם וְיָרָבְעָם, כָּל־הַיָּמִים. 15 Now the acts of Rehoboam, first and last, are they not written in the histories of Shemaiah the prophet and of Iddo the seer, after the manner of genealogies? And there were wars between Rehoboam and Jeroboam continually.

24733 וְעֵדוֹתָיו 1 Conjunctive waw | Noun - feminine plural construct | third person masculine singular 1) testimony, witness ; 1a) always plural and always of laws as divine testimonies 5713 עֵדָה Psalm 78:56 נו וַיְנַסּוּ וַיַּמְרוּ, אֶת-אֱלֹהִים עֶלְיוֹן; וְעֵדוֹתָיו, לֹא שָׁמָרוּ. 56 Yet they tried and provoked God, the Most High, and kept not His testimonies;

24734 וַעֲדִיאֵל 1 Conjunctive waw | Noun proper - masculine singular Adiel = |ornament of God|; 1) a prince of theSimeon of the family ofShimei in the time of king Hezekiah of Judah ; 2) a priest, ancestor of Maasiai ; 3) ancestor of Azmaveth, the treasurer of David 5717 עֲדִיאֵל 1 Chr. 4:36 לו וְאֶלְיוֹעֵינַי וְיַעֲקֹבָה וִישׁוֹחָיָה וַעֲשָׂיָה וַעֲדִיאֵל, וִישִׂימִאֵל--וּבְנָיָה. 36 and Elioenai, and Jaakobah, and Jeshoaiah, and Asaiah, and Adiel, and Jesimiel, and Benaiah;

24735 וַעֲדָיָה 5 Conjunctive waw | Noun proper - masculine singular Adaiah = |Jehovah has adorned Himself|; 1) maternal grandfather of king Josiah of Judah and native of Boscath in the lowlands of Judah ; 2) a Gershonite Levite and ancestor of Asaph ; 3) a Benjamite, son ofShimhi ; 4) a priest, son of Jehoram ; 5) ancestor of Maaseiah,one of the captains who supported Jehoiada ; 6) a descendant of Bani who had a foreign wife in the time of Ezra ; 7) a descendant of another Bani who had a foreign wife in the time of Ezra ; 8) a descendant of Pharez of the tribe of Judah 5718 עֲדָיָה 1 Chr. 8:21; 9:12; Ezr. 10:29, 39; Neh. 11:12 יב וּבְנֵי אֶלְפַּעַל, עֵבֶר וּמִשְׁעָם וָשָׁמֶד; הוּא בָּנָה אֶת־אוֹנוֹ, וְאֶת־לֹד

וּבְנֹתֶיהָ. 12 And the sons of Elpaal: Eber, and Misham, and Shemed, who built Ono, and Lod, with the towns thereof;

24736 וְעֵדֵיהֶם 1 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) witness ; 1a) witness, testimony, evidence (of things) ; 1b) witness (of people) 5707 עֵד Isa. 44:9 ט יֹצְרֵי־פֶסֶל כֻּלָּם תֹּהוּ, וַחֲמוּדֵיהֶם בַּל־יוֹעִילוּ; וְעֵדֵיהֶם הֵמָּה, בַּל־יִרְאוּ וּבַל־יֵדְעוּ--לְמַעַן יֵבֹשׁוּ. 9 They that fashion a graven image are all of them vanity, and their delectable things shall not profit; and their own witnesses see not, nor know; that they may be ashamed.

24737 וְעָדֵיכֶם 1 Conjunctive waw | Prep | second person masculine plural prep; 1) as far as, even to, until, up to, while, as far as ; 1a) of space ; 1a1) as far as, up to, even to ; 1b) in combination ; 1b1) from...as far as, both...and (with 'min' -from) ; 1c) of time ; 1c1) even to, until, unto, till, during, end ; 1d) of degree ; 1d1) even to, to the degree of, even like ; conj ; 2) until, while, to the point that, so that even 5704 עַד Job 32:12 יב וְעָדֵיכֶם, אֶתְבּוֹנָן: וְהִנֵּה אֵין לְאִיּוֹב מוֹכִיחַ--עוֹנֶה אֲמָרָיו מִכֶּם. 12 Yea, I attended unto you, and, behold, there was none that convinced Job, or that answered his words, among you.

24738 וְעָדֶיךָ 1 Conjunctive waw | Prep | second person masculine singular prep; 1) as far as, even to, until, up to, while, as far as ; 1a) of space ; 1a1) as far as, up to, even to ; 1b) in combination ; 1b1) from...as far as, both...and (with 'min' -from) ; 1c) of time ; 1c1) even to, until, unto, till, during, end ; 1d) of degree ; 1d1) even to, to the degree of, even like ; conj ; 2) until, while, to the point that, so that even 5704 עַד Mic. 7:12 יב יוֹם הוּא וְעָדֶיךָ יָבוֹא, לְמִנִּי אַשּׁוּר וְעָרֵי מָצוֹר; וּלְמִנִּי מָצוֹר וְעַד נָהָר, וְיָם מִיָּם וְהַר הָהָר. 12 There shall be a day when they shall come unto thee, from Assyria even to the cities of Egypt, and from Egypt even to the River, and from sea to sea, and from mountain to mountain.

24739 וְעָדִית 1 Conjunctive waw | Verb - Qal Perfect - second feminine singular l 1) to pass on, advance, go on, pass by, remove ; 1a) (Qal) to pass on, put on ; 1b) (Hiphil) to remove 5710 עָדָה Ezek. 23:40 מ וְאַף, כִּי תִשְׁלַחְנָה לַאֲנָשִׁים, בָּאִים, מִמֶּרְחָק--אֲשֶׁר מַלְאָךְ שָׁלוּחַ אֲלֵיהֶם, וְהִנֵּה־בָאוּ, לַאֲשֶׁר רָחַצְתְּ כָּחַלְתְּ עֵינַיִךְ, וְעָדִית עֶדִי. 40 And furthermore ye have sent for men that come from far; unto whom a messenger was sent, and, lo, they came; for whom thou didst wash thyself, paint thine eyes, and deck thyself with ornaments;

24740 וַעֲדִיתַיִם 1 Conjunctive waw | Noun proper - feminine singular Adithaim = |double ornament|; 1) a town in the lowland of Judah 5723 עֲדִיתַ֫יִם Jos. 15:36 לו וְשַׁעֲרַיִם, וַעֲדִיתַיִם, וְהַגְּדֵרָה, וּגְדֵרֹתָיִם: עָרִים אַרְבַּע־עֶשְׂרֵה, וְחַצְרֵיהֶן. {ס} 36 and Shaaraim, and Adithaim, and Gederah, with Gederothaim; fourteen cities with their villages. {S}

24741 וַעֲדֻלָּם 1 Conjunctive waw | Noun proper - feminine singular Adullam = |justice of the people|; 1) a town of the Canaanites allotted to Judah and lying in the lowlands; site of the cave where David hid 5725 עֲדֻלָּם Jos. 15:35 לה יַרְמוּת, וַעֲדֻלָּם, שׂוֹכֹה, וַעֲזֵקָה. 35 Jarmuth, and Adullam, Socoh, and Azekah;

24742 וָעֶדֶן 1 Conjunctive waw | Noun proper - feminine singular
Eden = |pleasure|; 1) a place conquered by Assyria; probably located in the northwest of
Mesopotamia 5729 עֶ֫דֶן Ezek. 27:23 כג חָרָן וְכַנֵּה וָעֶדֶן, רֹכְלֵי שְׁבָא;
אַשּׁוּר, כִּלְמַד רֹכַלְתֵּךְ. 23 Haran and Canneh and Eden, the traffickers of Sheba, Asshur
was as thine apprentice in traffic.

24743 וְעִדָּן 1 Conjunctive waw | Noun - masculine singular 1)
time ; 1a) time (of duration) ; 1b) year 5732 עִדָּן Dan. 7:12 יב
וּשְׁאָר, חֵיוָתָא, הֶעְדִּיו, שָׁלְטָנְהוֹן; וְאַרְכָה בְחַיִּין יְהִיבַת לְהוֹן, עַד־זְמַן וְעִדָּן. 12 And as for the
rest of the beasts, their dominion was taken away; yet their lives were prolonged for a season
and a time.

24744 וְעֵדֶן 1 Conjunctive waw | Noun proper - masculine singular
Eden= |pleasure| ; n pr m loc ; 1) the first habitat of man after the creation; site unknown ; n
pr m ; 2) a Gershonite Levite, son of Joah in the days of king Hezekiah of Judah 5731
עֵ֫דֶן 2 Chr. 29:12 יב וַיָּקֻמוּ הַלְוִיִּם מַחַת בֶּן־עֲמָשַׂי וְיוֹאֵל בֶּן־עֲזַרְיָהוּ, מִן־בְּנֵי הַקְּהָתִי,
וּמִן־בְּנֵי מְרָרִי, קִישׁ בֶּן־עַבְדִּי וַעֲזַרְיָהוּ בֶּן־יְהַלֶּלְאֵל; {ס} וּמִן־הַגֵּרְשֻׁנִּי--יוֹאָח בֶּן־זִמָּה, וְעֵדֶן בֶּן־יוֹאָח.
12 Then the Levites arose, Mahath the son of Amasai, and Joel the son of Azariah, of the sons
of the Kohathites; and of the sons of Merari, Kish the son of Abdi, and Azariah the son of
Jehallelel; {S} and of the Gershonites, Joah the son of Zimmah, and Eden the son of Joah;

24745 וְעֹדֶ֫נּוּ 1 Conjunctive waw | Adverb | third person masculine
singular subst; 1) a going round, continuance ; adv ; 2) still, yet, again, besides ; 2a)
still, yet (of continuance or persistence) ; 2b) still, yet, more (of addition or repetition) ; 2c)
again ; 2d) still, moreover, besides 5750 עוֹד Job 2:3 ג וַיֹּאמֶר יְהוָה
אֶל־הַשָּׂטָן, הֲשַׂמְתָּ לִבְּךָ אֶל־עַבְדִּי אִיּוֹב--כִּי אֵין כָּמֹהוּ בָּאָרֶץ אִישׁ תָּם וְיָשָׁר יְרֵא אֱלֹהִים, וְסָר מֵרָע;
וְעֹדֶנּוּ מַחֲזִיק בְּתֻמָּתוֹ, וַתְּסִיתֵנִי בוֹ לְבַלְּעוֹ חִנָּם. 3 And the LORD said unto Satan: 'Hast thou
considered my servant Job, that there is none like him in the earth, a whole-hearted and an
upright man, one that feareth God, and shunneth evil? and he still holdeth fast his integrity,
although thou didst move Me against him, to destroy him without cause.'

24746 וְעִדָּנִין 1 Conjunctive waw | Noun - masculine plural 1)
time ; 1a) time (of duration) ; 1b) year 5732 עִדָּן Dan. 7:25 כה
וּמִלִּין, לְצַד עליא (עִלָּאָה) יְמַלִּל, וּלְקַדִּישֵׁי עֶלְיוֹנִין, יְבַלֵּא; וְיִסְבַּר, לְהַשְׁנָיָה זִמְנִין וְדָת, וְיִתְיַהֲבוּן בִּידֵהּ,
עַד־עִדָּן וְעִדָּנִין וּפְלַג עִדָּן. 25 And he shall speak words against the Most High, and shall
wear out the saints of the Most High; and he shall think to change the seasons and the law;
and they shall be given into his hand until a time and times and half a time.

24747 וְעַדְעָדָה 1 Conjunctive waw | Noun proper - feminine singular
Adadah = |festival| or |boundary|; 1)one of the towns in the extreme south of Judah
5735 עַדְעָדָה Jos. 15:22 כב וְקִינָה וְדִימוֹנָה, וְעַדְעָדָה. 22 and Kinah,
and Dimonah, and Adadah;

24748 וָעָדֶר 1 Conjunctive waw | Noun proper - masculine singular
Ader = |flock|; 1) a Benjamite, son of Beriah, chief of the inhabitants of Aijalon ; 1a) also
'Eder' 5738 עֶ֫דֶר 1 Chr. 8:15 טו וּזְבַדְיָה וַעֲרָד, וָעָדֶר. 15 and
Zebadiah, and Arad, and Eder;

24749 וְעֵדֶר 3 Conjunctive waw | Noun proper - masculine singular
Eder = |a flock| ; n pr m ; 1) a Merarite Levite in the time of David ; n pr loc ; 2) a town in the extreme south of Judah on the border of Edom; site unknown 5740 עֵ֫דֶר
Jos. 15:21; 1 Chr. 23:23; 24:30 כא וַיִּהְיוּ הֶעָרִים, מִקְצֵה לְמַטֵּה בְנֵי־יְהוּדָה, אֶל־גְּבוּל אֱדוֹם, בַּנֶּגְבָּה--קַבְצְאֵל וְעֵדֶר, וְיָגוּר. 21 And the cities at the uttermost part of the tribe of the children of Judah toward the border of Edom in the South were Kabzeel, and Eder, and Jagur;
24750 וְעֶדְרוֹ 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) flock, herd ; 1a) flock ; 1b) herds, flocks and herds
5739 עֵ֫דֶר Jer. 51:23 כג וְנִפַּצְתִּי בְךָ רֹעֶה וְעֶדְרוֹ, וְנִפַּצְתִּי בְךָ אִכָּר וְצִמְדּוֹ; וְנִפַּצְתִּי בְךָ, פַּחוֹת וּסְגָנִים. 23 And with thee will I shatter the shepherd and his flock, and with thee will I shatter the husbandman and his yoke of oxen, and with thee will I shatter governors and deputies.
24751 וְעֶדְרֵיהֶם 1 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) flock, herd ; 1a) flock ; 1b) herds, flocks and herds
5739 עֵ֫דֶר Jer. 6:3 ג אֵלֶיהָ יָבֹאוּ רֹעִים, וְעֶדְרֵיהֶם; תָּקְעוּ עָלֶיהָ אֹהָלִים סָבִיב, רָעוּ אִישׁ אֶת־יָדוֹ. 3 Shepherds with their flocks come unto her; they pitch their tents against her round about; they feed bare every one what is nigh at hand.
24752 וַעֲדָרִים 1 Conjunctive waw | Noun - masculine plural 1) flock, herd ; 1a) flock ; 1b) herds, flocks and herds 5739 עֵ֫דֶר 2 Chr. 32:28
כח וּמִסְכְּנוֹת--לִתְבוּאַת דָּגָן, וְתִירוֹשׁ וְיִצְהָר; וְאֻרָוֹת לְכָל־בְּהֵמָה וּבְהֵמָה, וַעֲדָרִים לָאֲוֵרוֹת.
28 store-houses also for the increase of corn, and wine, and oil; and stalls for all manner of beasts, and flocks in folds.
24753 וַעֲדָשִׁים 2 Conjunctive waw | Noun - masculine plural 1) lentil 5742 עֲדָשִׁים 2 Sam. 17:28; Ezek. 4:9 כח מִשְׁכָּב וְסַפּוֹת וּכְלִי יוֹצֵר, וְחִטִּים וּשְׂעֹרִים וְקֶמַח וְקָלִי, וּפוֹל וַעֲדָשִׁים, וְקָלִי. 28 brought beds, and basins, and earthen vessels, and wheat, and barley, and meal, and parched corn, and beans, and lentils, and parched pulse,
24754 וַעֲדַת 2 Conjunctive waw | Noun - feminine singular construct
1) congregation, gathering 5712 עֵדָה Psalm 7:8/8, 86:14 ח וַעֲדַת לְאֻמִּים, תְּסוֹבְבֶךָ; וְעָלֶיהָ, לַמָּרוֹם שׁוּבָה. 8 And let the congregation of the peoples compass Thee about, and over them return Thou on high.
24755 וַעֲדָתוֹ 1 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) congregation, gathering 5712 עֵדָה
Jer. 30:20 כ וְהָיוּ בָנָיו כְּקֶדֶם, וַעֲדָתוֹ לְפָנַי תִּכּוֹן; וּפָקַדְתִּי, עַל כָּל־לֹחֲצָיו. 20 Their children also shall be as aforetime, and their congregation shall be established before Me, and I will punish all that oppress them.
24756 וְעֵדֹתִי 1 Conjunctive waw | Noun - feminine plural construct | first person common singular 1) testimony, witness ; 1a) always plural and always of laws as divine testimonies 5713 עֵדָה Psalm 132:12 יב אִם-יִשְׁמְרוּ בָנֶיךָ, בְּרִיתִי-- וְעֵדֹתִי זוֹ, אֲלַמְּדֵם: גַּם-בְּנֵיהֶם עֲדֵי-עַד-- יֵשְׁבוּ, לְכִסֵּא-לָךְ. 12 If thy children keep My

covenant and My testimony that I shall teach them, {N} their children also for ever shall sit upon thy throne.'

24757 וְעֵדֹתָיו 2 Conjunctive waw | Noun - feminine plural construct | third person masculine singular 1) testimony, witness ; 1a) always plural and always of laws as divine testimonies 5713 עֵדָה Deut. 6:17; Psalms 25:10 יז
שָׁמוֹר תִּשְׁמְרוּן, אֶת־מִצְוֺת יְהוָה אֱלֹהֵיכֶם, וְעֵדֹתָיו וְחֻקָּיו, אֲשֶׁר צִוָּךְ. 17 Ye shall diligently keep the commandments of the LORD your God, and His testimonies, and His statutes, which He hath commanded thee.

24758 וְעֵדֹתֶיךָ 1 Conjunctive waw | Noun - feminine plural construct | second person masculine singular 1) testimony, witness ; 1a) always plural and always of laws as divine testimonies 5713 עֵדָה Psalm 119:168 קסח שָׁמַרְתִּי
פִקּוּדֶיךָ, וְעֵדֹתֶיךָ: כִּי כָל-דְּרָכַי נֶגְדֶּךָ. 168 I have observed Thy precepts and Thy testimonies; for all my ways are before Thee. {P}

24759 וְעוּגָב 2 Conjunctive waw | Noun - masculine singular 1) a musical instrument ; 1a) perhaps a flute, reed-pipe, or panpipes 5748 עוּגָב
Gen. 4:21; Psalms 150:4 כא וְשֵׁם אָחִיו, יוּבָל: הוּא הָיָה--אֲבִי, כָּל־תֹּפֵשׂ כִּנּוֹר וְעוּגָב.
21 And his brother's name was Jubal; he was the father of all such as handle the harp and pipe.

24760 וְעִוָּה 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to bend, twist, distort ; 1a) (Niphal) to be bent, be bowed down, be twisted, be perverted ; 1b) (Piel) to twist, distort ; 1c) (Hiphil) to do perversely ; 2) to commit iniquity, do wrong, pervert ; 2a) (Qal) to do wrong, commit iniquity ; 2b) (Hiphil) to commit iniquity 5753 עָוָה Isaiah 24:1; א
הִנֵּה יְהוָה בּוֹקֵק הָאָרֶץ, וּבוֹלְקָהּ; וְעִוָּה פָנֶיהָ, וְהֵפִיץ יֹשְׁבֶיהָ. 1 Behold, the LORD maketh the earth empty and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof.

24761 וְעִוָּה 3 Conjunctive waw | Noun - proper no gender no number no state Ed:BHS and WTS abandon L Ava or Ivah = |ruin|; 1) a city conquered by the Assyrians 5755 עַוָּא 2 Kings 18:34; 19:13; 37:13 (cf Isa. 24:1;) לד
אַיֵּה אֱלֹהֵי חֲמָת וְאַרְפָּד, אַיֵּה אֱלֹהֵי סְפַרְוַיִם--הֵנַע וְעִוָּה: כִּי־הִצִּילוּ אֶת־שֹׁמְרוֹן, מִיָּדִי.
34 Where are the gods of Hamath, and of Arpad? where are the gods of Sepharvaim, of Hena, and Ivvah? have they delivered Samaria out of my hand?

24762 וְעָוִינוּ 1 Conjunctive waw | Verb - Qal Perfect - first common plural 1) to bend, twist, distort ; 1a) (Niphal) to be bent, be bowed down, be twisted, be perverted ; 1b) (Piel) to twist, distort ; 1c) (Hiphil) to do perversely ; 2) to commit iniquity, do wrong, pervert ; 2a) (Qal) to do wrong, commit iniquity ; 2b) (Hiphil) to commit iniquity
5753 עָוָה Dan. 9:5 ה חָטָאנוּ וְעָוִינוּ, והרשענו (הִרְשַׁעְנוּ) וּמָרָדְנוּ; וְסוֹר מִמִּצְוֺתֶךָ, וּמִמִּשְׁפָּטֶיךָ. 5 we have sinned, and have dealt iniquitously, and have done wickedly, and have rebelled, and have turned aside from Thy commandments and from Thine ordinances;

24763 וַעֲוָיָתֶךָ 1 Conjunctive waw | Noun - feminine plural construct | second person masculine singular 1) perversity, iniquity 5758 עֲוָיָת

Dan. 4:24 כד לְהֵן מַלְכָּא, מִלְכִּי יִשְׁפַּר עליך (עֲלָךְ), וחטיך (וַחֲטָאָךְ) בְּצִדְקָה פְרֻק, וַעֲוָיָתָךְ
בְּמִחַן עֲנָיִן; הֵן תֶּהֱוֵה אַרְכָה, לִשְׁלֵוְתָךְ. 24 Wherefore, O king, let my counsel be acceptable
unto thee, and break off thy sins by almsgiving, and thine iniquities by showing mercy to the
poor; if there may be a lengthening of thy prosperity.'
24764 וְעַוְלָה 2 Conjunctive waw | Noun - feminine singular 1)
injustice, unrighteousness, wrong ; 1a) violent deeds of injustice ; 1b) injustice (of speech) ;
1c) injustice (generally) 5766 עָוֶל Psalm 43:1; Mal. 2:6 א שָׁפְטֵנִי
אֱלֹהִים, וְרִיבָה רִיבִי-- מִגּוֹי לֹא-חָסִיד; מֵאִישׁ מִרְמָה וְעַוְלָה תְפַלְּטֵנִי. 1 Be Thou my judge, O
God, and plead my cause against an ungodly nation; {N} O deliver me from the deceitful and
unjust man.
24765 וַעֲוֹנוֹת 1 Conjunctive waw | Noun - common plural construct
1) perversity, depravity, iniquity, guilt or punishment of iniquity ; 1a) iniquity ; 1b) guilt of
iniquity, guilt (as great), guilt (of condition) ; 1c) consequence of or punishment for iniquity
5771 עָוֺן Neh. 9:2 ב וַיִּבָּדְלוּ זֶרַע יִשְׂרָאֵל, מִכֹּל בְּנֵי נֵכָר; וַיַּעַמְדוּ, וַיִּתְוַדּוּ עַל-
חַטֹּאתֵיהֶם, וַעֲוֹנוֹת, אֲבֹתֵיהֶם. 2 And the seed of Israel separated themselves from all
foreigners, and stood and confessed their sins, and the iniquities of their fathers.
24766 וַעֲוֺנִי 1 Conjunctive waw | Noun - common singular construct | first
person common singular 1) perversity, depravity, iniquity, guilt or punishment of
iniquity ; 1a) iniquity ; 1b) guilt of iniquity, guilt (as great), guilt (of condition) ; 1c)
consequence of or punishment for iniquity 5771 עָוֺן Psalm 32:5 ה
חַטָּאתִי אוֹדִיעֲךָ, וַעֲוֺנִי לֹא-כִסִּיתִי--אָמַרְתִּי, אוֹדֶה עֲלֵי פְשָׁעַי לַיהוָה; וְאַתָּה נָשָׂאתָ עֲוֺן חַטָּאתִי סֶלָה.
5 I acknowledged my sin unto Thee, and mine iniquity have I not hid; {N} I said: 'I will make
confession concerning my transgressions unto the LORD'-- {N} and Thou, Thou forgavest the
iniquity of my sin. Selah
24767 וַעֲוֺנֵנוּ 1 Conjunctive waw | Noun - common plural construct | first
person common plural 1) perversity, depravity, iniquity, guilt or punishment of iniquity ;
1a) iniquity ; 1b) guilt of iniquity, guilt (as great), guilt (of condition) ; 1c) consequence of
or punishment for iniquity 5771 עָוֺן Isa. 64:5 ה וַנְּהִי כַטָּמֵא כֻּלָּנוּ,
וּכְבֶגֶד עִדִּים כָּל־צִדְקֹתֵינוּ; וַנָּבֶל כֶּעָלֶה כֻּלָּנוּ, וַעֲוֺנֵנוּ כָּרוּחַ יִשָּׂאֻנוּ. 5 And we are all become
as one that is unclean, and all our righteousnesses are as a polluted garment; and we all do
fade as a leaf, and our iniquities, like the wind, take us away.
24768 וַעֲוֺנֹת 1 Conjunctive waw | Noun - common plural construct
1) perversity, depravity, iniquity, guilt or punishment of iniquity ; 1a) iniquity ; 1b) guilt of
iniquity, guilt (as great), guilt (of condition) ; 1c) consequence of or punishment for iniquity
5771 עָוֺן Isa. 65:7 ז עֲוֺנֹתֵיכֶם וַעֲוֺנֹת אֲבוֹתֵיכֶם יַחְדָּו, אָמַר יְהוָה, אֲשֶׁר קִטְּרוּ
עַל־הֶהָרִים, וְעַל־הַגְּבָעוֹת חֵרְפוּנִי; וּמַדֹּתִי פְעֻלָּתָם רִאשֹׁנָה, על־ (אֶל־) חֵיקָם. {ס} 7 Your
own iniquities, and the iniquities of your fathers together, saith the LORD, that have offered
upon the mountains, and blasphemed Me upon the hills; therefore will I first measure their
wage into their bosom. {S}
24769 וַעֲוֺנֹתֵינוּ 1 Conjunctive waw | Noun - common plural construct |
first person common plural 1) perversity, depravity, iniquity, guilt or punishment of

iniquity ; 1a) iniquity ; 1b) guilt of iniquity, guilt (as great), guilt (of condition) ; 1c)
consequence of or punishment for iniquity 5771 עָוֺן Isa. 59:12 יב
כִּי־רַבּוּ פְשָׁעֵינוּ נֶגְדֶּךָ, וְחַטֹּאותֵינוּ עָנְתָה בָּנוּ: כִּי־פְשָׁעֵינוּ אִתָּנוּ, וַעֲוֺנֹתֵינוּ יְדַעֲנוּם. 12 For our
transgressions are multiplied before Thee, and our sins testify against us; for our transgressions
are present to us, and as for our iniquities, we know them:
24770 וַעֲוֺנֹתָם 1 Conjunctive waw | Noun - common plural construct |
third person masculine plural 1) perversity, depravity, iniquity, guilt or punishment of
iniquity ; 1a) iniquity ; 1b) guilt of iniquity, guilt (as great), guilt (of condition) ; 1c)
consequence of or punishment for iniquity 5771 עָוֺן Isa. 53:11 יא
מֵעֲמַל נַפְשׁוֹ, יִרְאֶה יִשְׂבָּע--בְּדַעְתּוֹ יַצְדִּיק צַדִּיק עַבְדִּי, לָרַבִּים; וַעֲוֺנֹתָם, הוּא יִסְבֹּל. 11 Of the
travail of his soul he shall see to the full, even My servant, who by his knowledge did justify
the Righteous One to the many, and their iniquities he did bear.
24771 וְעוּץ 1 Conjunctive waw | Noun proper - masculine singular
Uz = |wooded| ; n pr m ; 1) son of Aram and grandson ofSeth ; 2) son of Nahor by Milcah ;
3) an Edomite, son of Dishan and grandson ofSeir ; n pr loc ; 4) the country of Job; probably
east and southeast of Palestine somewhere in the Arabian desert 5780 עוּץ
1 Chr. 1:17 יז בְּנֵי שֵׁם--עֵילָם וְאַשּׁוּר, וְאַרְפַּכְשַׁד וְלוּד וַאֲרָם; וְעוּץ וְחוּל, וְגֶתֶר וָמֶשֶׁךְ. {ס}
17 The Sons of Shem: Elam, and Asshur, and Arpachshad, and Lud, and Aram, and Uz, and Hul,
and Gether, and Meshech. {S}
24772 וְעִוֵּר 1 Conjunctive waw | Adjective - masculine singular 1)
blind ; 1a) blind (physically) ; 1b) blind (fig.) 5787 עִוְּרוֹת Isa. 42:19
יט מִי עִוֵּר כִּי אִם־עַבְדִּי, וְחֵרֵשׁ כְּמַלְאָכִי אֶשְׁלָח; מִי עִוֵּר כִּמְשֻׁלָּם, וְעִוֵּר כְּעֶבֶד יְהוָה. 19 Who is
blind, but My servant? Or deaf, as My messenger that I send? Who is blind as he that is
wholehearted, and blind as the LORD'S servant?
24773 וְעוּרָה 1 Conjunctive waw | Verb - Qal Imperaitve - masculine
singular | third person feminine singular 1) to rouse oneself, awake, awaken, incite ; 1a)
(Qal) to rouse oneself, awake ; 1b) (Niphal) to be roused ; 1c) (Polel) to stir up, rouse,
incite ; 1d) (Hithpolel) to be excited, be triumphant ; 1e) (Hiphil) ; 1e1) to rouse, stir up ;
1e2) to act in an aroused manner, awake 5782 עוּר Psalm 7:7 ז
קוּמָה יְהוָה, בְּאַפֶּךָ--הִנָּשֵׂא, בְּעַבְרוֹת צוֹרְרָי; וְעוּרָה אֵלַי, מִשְׁפָּט צִוִּיתָ. 7 Arise, O LORD, in
Thine anger, lift up Thyself in indignation against mine adversaries; yea, awake for me at the
judgment which Thou hast commanded.
24774 וְעוֹבֵד 4 Conjunctive waw | Noun proper - masculine singular
Obed = |serving|; 1) son of Boaz by Ruth and the grandfather of David ; 2) a Judaite, a
descendant of Jarha, the Egyptian slave ofSheshan, in the line of Jerahmeel ; 3) a Judaite,
father of Azariah,one of the captains of hundreds who joined with Jehoiada in the revolution
by which Athaliah fell ; 4)one of David's mighty warriors ; 5) son ofShemaiah and a
gatekeeper of the temple 5744 עוֹבֵד 1 Chr. 2:12, 38; 11:47; 26:7 יב
וּבֹעַז הוֹלִיד אֶת־עוֹבֵד, וְעוֹבֵד הוֹלִיד אֶת־יִשָׁי. 12 and Boaz begot Obed, and Obed begot
Jesse;

24775 וְעוֹג 1 Conjunctive waw | Noun proper - masculine singular Og = |long-necked|; 1) the Amorite king of Bashan andone of the last representatives of the giants of Rephaim 5747 עוֹג Deut. 29:6 ו וַתָּבֹאוּ, אֶל־הַמָּקוֹם הַזֶּה; וַיֵּצֵא סִיחֹן מֶלֶךְ־חֶשְׁבּוֹן וְעוֹג מֶלֶךְ־הַבָּשָׁן לִקְרָאתֵנוּ, לַמִּלְחָמָה--וַנַּכֵּם. 6 And when ye came unto this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them.

24776 וְעוֹד 23 Conjunctive waw | Adverb subst; 1) a going round, continuance ; adv ; 2) still, yet, again, besides ; 2a) still, yet (of continuance or persistence) ; 2b) still, yet, more (of addition or repetition) ; 2c) again ; 2d) still, moreover, besides 5750 עוֹד Gen. 45:6; 1 Sam. 18:8; 1 Chr. 29:3; 2 Chr. 17:6; 20:33; 27:2; 28:17; 32:16; Job 14:7; Psalm 37:10; Prov. 19:19; Eccl. 3:16; Isa. 5:25; 6:13; 9:11, 16, 20; 10:4; Jer. 36:32; Ezek. 7:13; 8:6; Dan. 9:20f; ו כִּי־זֶה שְׁנָתַיִם הָרָעָב, בְּקֶרֶב הָאָרֶץ; וְעוֹד חָמֵשׁ שָׁנִים, אֲשֶׁר אֵין־חָרִישׁ וְקָצִיר. 6 For these two years hath the famine been in the land; and there are yet five years, in which there shall be neither plowing nor harvest.

24777 וְעוֹדִי 1 Conjunctive waw | Adverb | first person common singular subst; 1) a going round, continuance ; adv ; 2) still, yet, again, besides ; 2a) still, yet (of continuance or persistence) ; 2b) still, yet, more (of addition or repetition) ; 2c) again ; 2d) still, moreover, besides 5750 עוֹד Psalm 139:18 יח אֶסְפְּרֵם, מֵחוֹל יִרְבּוּן; הֱקִיצֹתִי, וְעוֹדִי עִמָּךְ. 18 If I would count them, they are more in number than the sand; were I to come to the end of them, I would still be with Thee.

24778 וְעוֹדְךָ 1 Conjunctive waw | Adverb | second person masculine singular subst; 1) a going round, continuance ; adv ; 2) still, yet, again, besides ; 2a) still, yet (of continuance or persistence) ; 2b) still, yet, more (of addition or repetition) ; 2c) again ; 2d) still, moreover, besides 5750 עוֹד Exod. 9:2 ב כִּי אִם־מָאֵן אַתָּה, לְשַׁלֵּחַ, וְעוֹדְךָ, מַחֲזִיק בָּם. 2 For if thou refuse to let them go, and wilt hold them still,

24779 וְעוֹדֶנּוּ 1 Conjunctive waw | Adverb | third person masculine singular subst; 1) a going round, continuance ; adv ; 2) still, yet, again, besides ; 2a) still, yet (of continuance or persistence) ; 2b) still, yet, more (of addition or repetition) ; 2c) again ; 2d) still, moreover, besides 5750 עוֹד Jer. 40:5 ה וְעוֹדֶנּוּ לֹא־יָשׁוּב, וְשֻׁבָה אֶל־גְּדַלְיָה בֶן־אֲחִיקָם בֶּן־שָׁפָן אֲשֶׁר הִפְקִיד מֶלֶךְ־בָּבֶל בְּעָרֵי יְהוּדָה וְשֵׁב אִתּוֹ בְּתוֹךְ הָעָם, אוֹ אֶל־כָּל־הַיָּשָׁר בְּעֵינֶיךָ לָלֶכֶת, לֵךְ; וַיִּתֶּן־לוֹ רַב־טַבָּחִים אֲרֻחָה וּמַשְׂאֵת, וַיְשַׁלְּחֵהוּ. 5 Yet he would not go back.--Go back then to Gedaliah the son of Ahikam, the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people; or go wheresoever it seemeth right unto thee to go.' So the captain of the guard gave him an allowance and a present, and let him go.

24780 וְעוֹזֵב 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Prov. 10:17

יז אֹרַח לְחַיִּים, שׁוֹמֵר מוּסָר; וְעֹזֵב תּוֹכַחַת מַתְעֶה. 17 He is in the way of life that heedeth instruction; but he that forsaketh reproof erreth.

24781 וְעוֹלֵל 1 Conjunctive waw | Verb - Piel Imperative - masculine singular 1) to act severely, deal with severely, make a fool of someone ; 1a) (Poel) to act severely ; 1b) (Poal) to be severely dealt with ; 1c) (Hithpael) to busy oneself, divert oneself, deal wantonly, deal ruthlessly, abuse (by thrusting through) ; 1d) (Hithpoel) to practise practices, thrust forth (in wickedness) ; 2) (Poel) to glean ; 3) (Poel) to act or play the child ; 4) (Poel) to insert, thrust, thrust in, thrust upon 5953 עָלַל Lam. 1:22 כב תָּבֹא כָל־רָעָתָם לְפָנֶיךָ וְעוֹלֵל לָמוֹ, כַּאֲשֶׁר עוֹלַלְתָּ לִי עַל כָּל־פְּשָׁעָי: כִּי־רַבּוֹת אַנְחֹתַי, וְלִבִּי דַוָּי. {פ} 22 Let all their wickedness come before Thee; and do unto them, as Thou hast done unto me for all my transgressions; for my sighs are many and my heart is faint.' {P}

24782 וְעוֹלֹתֶיךָ 1 Conjunctive waw | Noun - feminine plural construct | second person masculine singular 1) whole burnt offering ; 2) ascent, stairway, steps 5930 עֹלָה Psalm 50:8 ח לֹא עַל-זְבָחֶיךָ, אוֹכִיחֶךָ; וְעוֹלֹתֶיךָ לְנֶגְדִּי תָמִיד. 8 I will not reprove thee for thy sacrifices; and thy burnt-offerings are continually before Me.

24783 וְעוֹלָתְךָ 1 Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) whole burnt offering ; 2) ascent, stairway, steps 5930 עֹלָה Psalm 20:4 ד יִזְכֹּר כָּל-מִנְחֹתֶךָ; וְעוֹלָתְךָ יְדַשְּׁנֶה סֶלָה. 4 Receive the memorial of all thy meal-offerings, and accept the fat of thy burnt-sacrifice; Selah

24784 וְעוֹנֵן 2 Conjunctive waw | Verb - Polel waw Consecutive Perfect - third person masculine singular 1) (Piel) to make appear, produce, bring (clouds) ; 2) (Poel) to practise soothsaying, conjure ; 2a) to observe times, practice soothsaying or spiritism or magic or augury or witchcraft ; 2b) soothsayer, enchanter, sorceress, diviner, fortuneteller, barbarian, Meonenim (participle) 6049 עָנַן 2 Kings 21:6; 2 Chr. 33:6 ו וְהֶעֱבִיר אֶת־בְּנוֹ, בָּאֵשׁ, וְעוֹנֵן וְנִחֵשׁ, וְעָשָׂה אוֹב וְיִדְּעֹנִים: הִרְבָּה, לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה--לְהַכְעִיס. 6 And he made his son to pass through the fire, and practised soothsaying, and used enchantments, and appointed them that divined by a ghost or a familiar spirit: he wrought much evil in the sight of the LORD, to provoke Him.

24785 וָעוֹף 1 Conjunctive waw | Noun - masculine singular 1) flying creatures, fowl, insects, birds ; 1a) fowl, birds ; 1b) winged insects 5775 עוֹף Jer. 12:4 ד עַד־מָתַי תֶּאֱבַל הָאָרֶץ, וְעֵשֶׂב כָּל־הַשָּׂדֶה יִיבָשׁ; מֵרָעַת יֹשְׁבֵי־בָהּ, סָפְתָה בְהֵמוֹת וָעוֹף--כִּי אָמְרוּ, לֹא יִרְאֶה אֶת־אַחֲרִיתֵנוּ. 4 How long shall the land mourn, and the herbs of the whole field wither? For the wickedness of them that dwell therein, the beasts are consumed, and the birds; because they said: 'He seeth not our end

24786 וְעוֹף 4 Conjunctive waw | Noun - masculine singular 1) flying creatures, fowl, insects, birds ; 1a) fowl, birds ; 1b) winged insects 5775 עוֹף Gen. 1:20; Job 12:7; Ezek. 38:20; Dan. 2:38 כ וַיֹּאמֶר אֱלֹהִים--יִשְׁרְצוּ הַמַּיִם, שֶׁרֶץ נֶפֶשׁ חַיָּה; וְעוֹף יְעוֹפֵף עַל־הָאָרֶץ, עַל־פְּנֵי רְקִיעַ הַשָּׁמָיִם. 20 And God said: 'Let the waters swarm with swarms of living creatures, and let fowl fly above the earth in the open firmament of heaven.'

24787 וְעוֹפֶ֑רֶת 3 Conjunctive waw | Noun - feminine singular 1)
lead 5777 עֹפֶ֫רֶת Ezek. 22:18, 20; 27:12 יח בֶּן־אָדָם, הָיוּ־לִי בֵית־
יִשְׂרָאֵל לסוג (לְסִיג): כֻּלָּם נְחֹשֶׁת וּבְדִיל וּבַרְזֶל וְעוֹפֶרֶת, בְּתוֹךְ כּוּר--סִגִים כֶּסֶף, הָיוּ. {ס} 18
'Son of man, the house of Israel is become dross unto Me; all of them are brass and tin and iron and lead, in the midst of the furnace; they are the dross of silver. {S}

24788 וְעוֹרִי 1 Conjunctive waw | Noun - masculine singular construct | first person common singular 1) skin, hide ; 1a) skin (of men) ; 1b) hide (of animals)
5785 עוֹר Lam. 3:4 ד בִּלָּה בְשָׂרִי וְעוֹרִי, שִׁבַּר עַצְמוֹתָי. 4 My flesh and my skin hath He worn out; He hath broken my bones.

24789 וְעוֹרָם 1 Conjunctive waw | Noun - masculine singular construct | third person masculine plural 1) skin, hide ; 1a) skin (of men) ; 1b) hide (of animals)
5785 עוֹר Mic. 3:3 ג וַאֲשֶׁר אָכְלוּ, שְׁאֵר עַמִּי, וְעוֹרָם מֵעֲלֵיהֶם הִפְשִׁיטוּ, וְאֶת־
עַצְמֹתֵיהֶם פִּצֵּחוּ; וּפָרְשׂוּ כַּאֲשֶׁר בַּסִּיר, וּכְבָשָׂר בְּתוֹךְ קַלָּחַת. 3 Who also eat the flesh of my people, and flay their skin from off them, and break their bones; yea, they chop them in pieces, as that which is in the pot, and as flesh within the caldron.

24790 וְעוֹרֵר 1 Conjunctive waw | Verb - Polel waw Consecutive Perfect - third person masculine singular 1) to rouse oneself, awake, awaken, incite ; 1a) (Qal) to rouse oneself, awake ; 1b) (Niphal) to be roused ; 1c) (Polel) to stir up, rouse, incite ; 1d) (Hithpolel) to be excited, be triumphant ; 1e) (Hiphil) ; 1e1) to rouse, stir up ; 1e2) to act in an aroused manner, awake 5782 עוּר Isa. 10:26 כו וְעוֹרֵר עָלָיו יְהוָה
צְבָאוֹת, שׁוֹט, כְּמַכַּת מִדְיָן, בְּצוּר עוֹרֵב; וּמַטֵּהוּ, עַל־הַיָּם, וּנְשָׂאוֹ, בְּדֶרֶךְ מִצְרָיִם. 26 And the LORD of hosts shall stir up against him a scourge, as in the slaughter of Midian at the Rock of Oreb; and as His rod was over the sea, so shall He lift it up after the manner of Egypt.

24791 וְעוֹרַרְתִּי 1 Conjunctive waw | Verb - Polel waw Consecutive Perfect - first person common singular 1) to rouse oneself, awake, awaken, incite ; 1a) (Qal) to rouse oneself, awake ; 1b) (Niphal) to be roused ; 1c) (Polel) to stir up, rouse, incite ; 1d) (Hithpolel) to be excited, be triumphant ; 1e) (Hiphil) ; 1e1) to rouse, stir up ; 1e2) to act in an aroused manner, awake 5782 עוּר Zech. 9:13 יג כִּי־דָרַכְתִּי לִי
יְהוּדָה, קֶשֶׁת מִלֵּאתִי אֶפְרַיִם, וְעוֹרַרְתִּי בָנַיִךְ צִיּוֹן, עַל־בָּנַיִךְ יָוָן; וְשַׂמְתִּיךְ, כְּחֶרֶב גִּבּוֹר. 13 For I bend Judah for Me, I fill the bow with Ephraim; and I will stir up thy sons, O Zion, against thy sons, O Javan, and will make thee as the sword of a mighty man.

24792 וָעֵז 1 Conjunctive waw | Noun - feminine singular 1) female goat, she-goat, goat, kid 5795 עֵז Lev. 7:23 כג דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל, לֵאמֹר: כָּל-חֵלֶב שׁוֹר וְכֶשֶׂב, וָעֵז--לֹא תֹאכֵלוּ. 23 Speak unto the children of Israel, saying: Ye shall eat no fat, of ox, or sheep, or goat.

24793 וָעֹז 5 Conjunctive waw | Noun - masculine singular 1) might, strength ; 1a) material or physical ; 1b) personal or social or political 5797 עֹז
1 Chr. 16:28; Psalms 29:1; 46:2; 96:7; Isa. 45:24 כח הָבוּ לַיהוָה, מִשְׁפְּחוֹת
עַמִּים-- {ס} הָבוּ לַיהוָה, כָּבוֹד וָעֹז. {ר} 28 Ascribe unto the LORD, ye kindreds of the peoples, ascribe unto the LORD glory and strength.

24794 וְעֵז 1 Conjunctive waw | Noun - feminine singular 1) female
goat, she-goat, goat, kid 5795 עֵז Gen. 15:9 ט וַיֹּאמֶר אֵלָיו, קְחָה לִי
עֶגְלָה מְשֻׁלֶּשֶׁת, וְעֵז מְשֻׁלֶּשֶׁת, וְאַיִל מְשֻׁלָּשׁ; וְתֹר, וְגוֹזָל. 9 And He said unto him: 'Take Me a
heifer of three years old, and a she-goat of three years old, and a ram of three years old, and a
turtle-dove, and a young pigeon.'
24795 וְעֹז 2 Conjunctive waw | Noun - masculine singular construct
1) might, strength ; 1a) material or physical ; 1b) personal or social or political 5797
עֹז Psalm 99:4; Eccl. 8:1 ד וְעֹז מֶלֶךְ, מִשְׁפָּט אָהֵב: אַתָּה, כּוֹנַנְתָּ מֵישָׁרִים; מִשְׁפָּט
וּצְדָקָה, בְּיַעֲקֹב אַתָּה עָשִׂיתָ. 4 The strength also of the king who loveth justice-- {N}
Thou hast established equity, Thou hast executed justice and righteousness in Jacob.
24796 וְעֻזָּא 2 Conjunctive waw | Noun proper - masculine singular
Uzza or Uzzah = |strength| ; n pr m ; 1) a man slain by Jehovah for touching the sacred ark ;
2) a Benjamite of the sons of Ehud ; 3) ancestor of a family of temple slaves who returned
from exile with Zerubbabel ; 4) a Merarite Levite ; n pr loc ; 5) the garden where kings
Manasseh and Amon of Judah were buried 5798 עֻזָּה 2 Sam. 6:3; 1 Chr.
13:7 ג וַיַּרְכִּבוּ אֶת־אֲרוֹן הָאֱלֹהִים, אֶל־עֲגָלָה חֲדָשָׁה, וַיִּשָּׂאֻהוּ, מִבֵּית אֲבִינָדָב אֲשֶׁר בַּגִּבְעָה; וְעֻזָּא
וְאַחְיוֹ, בְּנֵי אֲבִינָדָב, נֹהֲגִים, אֶת־הָעֲגָלָה חֲדָשָׁה. 3 And they set the ark of God upon a new
cart, and brought it out of the house of Abinadab that was in the hill; and Uzzah and Ahio, the
sons of Abinadab, drove the new cart.
24797 וַעֲזֹב 1 Conjunctive waw | Verb - Qal Imperaitve - masculine
singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave
behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose,
set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be
deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Psalm 37:8
ח הֶרֶף מֵאַף, וַעֲזֹב חֵמָה; אַל-תִּתְחַר, אַךְ-לְהָרֵעַ. 8 Cease from anger, and forsake wrath;
fret not thyself, it tendeth only to evil-doing.
24798 וְעָזַב 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to
depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect,
apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to
be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800
עָזַב Gen. 44:22 כב וַנֹּאמֶר, אֶל־אֲדֹנִי, לֹא־יוּכַל הַנַּעַר, לַעֲזֹב אֶת־אָבִיו: וְעָזַב אֶת־אָבִיו,
וָמֵת. 22 And we said unto my lord: The lad cannot leave his father; for if he should
leave his father, his father would die.
24799 וְעֹזֵב 1 Conjunctive waw | Verb - Qal Participle - masculine singular
1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let
alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go,
free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2)
to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Prov. 28:13 יג
מְכַסֶּה פְשָׁעָיו, לֹא יַצְלִיחַ; וּמוֹדֶה וְעֹזֵב יְרֻחָם. 13 He that covereth his transgressions shall
not prosper; but whoso confesseth and forsaketh them shall obtain mercy.

24800 וְעָזְבוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב
Psalm 49:11 יא כִּי יִרְאֶה, חֲכָמִים יָמוּתוּ-- יַחַד כְּסִיל וָבַעַר יֹאבֵדוּ; וְעָזְבוּ לַאֲחֵרִים חֵילָם.
11 For he seeth that wise men die, the fool and the brutish together perish, {N} and leave their wealth to others.

24801 וַעֲזָבוּךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | second feminine singular2 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair
5800 עָזַב Ezek. 23:29 כט וְעָשׂוּ אוֹתָךְ בְּשִׂנְאָה, וְלָקְחוּ כָּל־יְגִיעֵךְ, וַעֲזָבוּךְ, עֵירֹם וְעֶרְיָה; וְנִגְלָה עֶרְוַת זְנוּנַיִךְ, וְזִמָּתֵךְ וְתַזְנוּתָיִךְ. 29 and they shall deal with thee in hatred, and shall take away all thy labour, and shall leave thee naked and bare; and the nakedness of thy harlotries shall be uncovered, both thy lewdness and thy harlotries.

24802 וְעִזְבוֹנַיִךְ 1 Conjunctive waw | Noun - masculine plural construct | second feminine singular 1) wares, goods 5801 עִזָּבוֹן Ezek. 27:27
כז הוֹנֵךְ, וְעִזְבוֹנַיִךְ, מַעֲרָבֵךְ, מַלָּחַיִךְ וְחֹבְלָיִךְ; מַחֲזִיקֵי בִדְקֵךְ וְעֹרְבֵי מַעֲרָבֵךְ וְכָל־אַנְשֵׁי מִלְחַמְתֵּךְ אֲשֶׁר־בָּךְ, וּבְכָל־קְהָלֵךְ אֲשֶׁר בְּתוֹכֵךְ, יִפְּלוּ בְּלֵב יַמִּים, בְּיוֹם מַפַּלְתֵּךְ. 27 Thy riches, and thy wares, thy merchandise, thy mariners, and thy pilots, thy calkers, and the exchangers of thy merchandise, and all thy men of war, that are in thee, with all thy company which is in the midst of thee, shall fall into the heart of the seas in the day of thy ruin.

24803 וְעֹזְבֵי 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Isa. 1:28
כח וְשֶׁבֶר פֹּשְׁעִים וְחַטָּאִים, יַחְדָּו; וְעֹזְבֵי יְהוָה, יִכְלוּ. 28 But the destruction of the transgressors and the sinners shall be together, and they that forsake the LORD shall be consumed.

24804 וַעֲזָבַנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | first person common singular2 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Deuteronomy 31:16 טז וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, הִנְּךָ שֹׁכֵב עִם־אֲבֹתֶיךָ; וְקָם הָעָם הַזֶּה וְזָנָה אַחֲרֵי אֱלֹהֵי נֵכַר־הָאָרֶץ, אֲשֶׁר הוּא בָא־שָׁמָּה בְּקִרְבּוֹ, וַעֲזָבַנִי, וְהֵפֵר אֶת־בְּרִיתִי אֲשֶׁר כָּרַתִּי אִתּוֹ. 16 And the LORD said unto Moses: 'Behold, thou art about to sleep with thy fathers; and this people will rise up, and go astray after the foreign gods of the land, whither they go to be among them, and will forsake Me, and break My covenant which I have made with them.

24805 וַעֲזַבְתִּים 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person masculine plural 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Deuteronomy 31:17 יז וְחָרָה אַפִּי בוֹ בַיּוֹם־הַהוּא וַעֲזַבְתִּים וְהִסְתַּרְתִּי פָנַי מֵהֶם, וְהָיָה לֶאֱכֹל, וּמְצָאֻהוּ רָעוֹת רַבּוֹת, וְצָרוֹת; וְאָמַר, בַּיּוֹם הַהוּא, הֲלֹא עַל כִּי־אֵין אֱלֹהַי בְּקִרְבִּי, מְצָאוּנִי הָרָעוֹת הָאֵלֶּה. 17 Then My anger shall be kindled against them in that day, and I will forsake them, and I will hide My face from them, and they shall be devoured, and many evils and troubles shall come upon them; so that they will say in that day: Are not these evils come upon us because our God is not among us?

24806 וַעֲזַבְתֶּם 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Ruth 2:16; 2 Chr. 7:19 טז וְגַם שֹׁל־תָּשֹׁלּוּ לָהּ, מִן־הַצְּבָתִים; וַעֲזַבְתֶּם וְלִקְּטָה, וְלֹא תִגְעֲרוּ־בָהּ. 16 And also pull out some for her of purpose from the bundles, and leave it, and let her glean, and rebuke her not.'

24807 וְעַזָּה 1 Conjunctive waw | Noun proper - feminine singular Azzah = |the strong|; 1) another name for 'Gaza', a city of the Philistines located in the extreme southwest of Palestine close to the Mediterranean 5804 עַזָּה Zech. 9:5 ה תֵּרֶא אַשְׁקְלוֹן וְתִירָא, וְעַזָּה וְתָחִיל מְאֹד, וְעֶקְרוֹן, כִּי־הֹבִישׁ מֶבָּטָהּ; וְאָבַד מֶלֶךְ מֵעַזָּה, וְאַשְׁקְלוֹן לֹא תֵשֵׁב. 5 Ashkelon shall see it, and fear, Gaza also, and shall be sore pained, and Ekron, for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.

24808 וְעָזוּב 4 Conjunctive waw | Verb - Qal Passive Participle - masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Deut. 32:36; 1 Kings 14:10; 21:21; 2 Kings 9:8 לו כִּי־יָדִין יְהוָה עַמּוֹ, {ר} וְעַל־עֲבָדָיו יִתְנֶחָם: {ס} כִּי יִרְאֶה כִּי־אָזְלַת יָד, {ר} וְאֶפֶס עָצוּר וְעָזוּב. {ס} 36 For the LORD will judge His people, and repent Himself for His servants; when He seeth that their stay is gone, and there is none remaining, shut up or left at large.

24809 וֶעֱזוּז 2 Conjunctive waw | Noun - masculine singular construct 1) strength, fierceness, might 5807 עֱזוּז Psalm 145:6; Isa. 42:25 ו וֶעֱזוּז נוֹרְאֹתֶיךָ יֹאמֵרוּ; וגדלותיך (וּגְדֻלָּתְךָ) אֲסַפְּרֶנָּה. 6 And men shall speak of the might of Thy tremendous acts; and I will tell of Thy greatness.

24810 וְעִזּוּז 1 Conjunctive waw | Adjective - masculine singular 1)
powerful, mighty 5808 עִזּוּז Isa. 43:17 יז הַמּוֹצִיא רֶכֶב־וָסוּס, חַיִל
וְעִזּוּז; יַחְדָּו יִשְׁכְּבוּ בַּל־יָקוּמוּ, דָּעֲכוּ כַּפִּשְׁתָּה כָבוּ. 17 Who bringeth forth the chariot and
horse, the army and the power--they lie down together, they shall not rise, they are extinct,
they are quenched as a wick:

24811 וֶעֱזוּזוֹ 1 Conjunctive waw | Noun - masculine singular construct |
third person masculine singular 1) strength, fierceness, might 5807 עֱזוּז
Psalm 78:4 ד לֹא נְכַחֵד, מִבְּנֵיהֶם-- לְדוֹר אַחֲרוֹן, מְסַפְּרִים תְּהִלּוֹת יְהוָה; וֶעֱזוּזוֹ וְנִפְלְאֹתָיו,
אֲשֶׁר עָשָׂה. 4 We will not hide from their children, telling to the generation to come the
praises of the LORD, {N}
and His strength, and His wondrous works that He hath done.

24812 וְעֻזּוֹ 4 Conjunctive waw | Noun - masculine singular construct |
third person masculine singular 1) might, strength ; 1a) material or physical ; 1b)
personal or social or political 5797 עֹז 1 Chr. 16:11; Ezr. 8:22; Psalms
68:35; 105:4 יא דִּרְשׁוּ יְהוָה, וְעֻזּוֹ-- {ס} בַּקְּשׁוּ פָנָיו, תָּמִיד. {ר} 11 Seek ye the
LORD and His strength; seek His face continually.

24813 וְעָזוֹב 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1)
to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let
alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go,
free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2)
to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Jer. 14:5 ה כִּי גַם־
אַיֶּלֶת בַּשָּׂדֶה, יָלְדָה וְעָזוֹב: כִּי לֹא־הָיָה, דֶּשֶׁא. 5 Yea, the hind also in the field calveth, and
forsaketh her young, because there is no grass,

24814 וַעֲזַזְיָהוּ 2 Conjunctive waw | Noun proper - masculine singular
Azaziah = |Jehovah is mighty|; 1) a Levite musician in the reign of David who played the
harp in the procession which brought the ark from Obed-edom to Jerusalem ; 2) a Levite in
the reign of king Hezekiah of Judah in charge of the tithes ; 3) father of Hoshea, prince of the
tribe of Ephraim when David took the census 5812 עֲזַזְיָהוּ 1 Chr. 15:21; 2
Chr. 31:13 כא וּמַתִּתְיָהוּ וֶאֱלִיפְלֵהוּ, וּמִקְנֵיָהוּ וְעֹבֵד אֱדֹם, וִיעִיאֵל, וַעֲזַזְיָהוּ--בְּכִנֹּרוֹת עַל־
הַשְּׁמִינִית, לְנַצֵּחַ. 21 and Mattithiah, and Eliphalehu, and Mikneiahu, and Obed-edom, and
Jeiel, and Azaziah, with harps on the Sheminith, to lead.

24815 וְעֻזִּי 3 Conjunctive waw | Noun proper - masculine singular
Uzzi = |strong|; 1) a Levite, son of Bukki and father of Zerahiah in the line of the high priest
although apparently never high priest himself ; 2) son of Tola and grandson of Issachar ; 3) a
Benjamite, son of Bela and head of a family of Benjamin ; 4) son of Michri and father of Elah
and an ancestor of a family of returned exiles settling in Jerusalem. Maybe same as 3 ; 5) a
Levite, son of Bani, and an overseer of the Levites in Jerusalem in the time of Nehemiah ; 6) a
priest, chief of the father's house of Jedaiah, in the time of Joiakim the high priest ; 7)one of
the priests who helped Ezra in the dedication of the wall of Jerusalem. Maybe same as 6
5813 עֻזִּי 1 Chr. 5:32; 7:7; Neh. 12:42 לב וְעֻזִּי הוֹלִיד אֶת־זְרַחְיָה, וּזְרַחְיָה
הוֹלִיד אֶת־מְרָיוֹת. 32 and Uzzi begot Zerahiah, and Zerahiah begot Meraioth;

24816 וַעֲזִיאֵל 1 Conjunctive waw | Noun proper - masculine singular
Aziel = |whom God comforts|; 1) a Levite; also 'Jaaziel' 5815 עֲזִיאֵל 1 Chr.
15:20 כ וּזְכַרְיָה וַעֲזִיאֵל וּשְׁמִירָמוֹת וִיחִיאֵל, וְעֻנִּי וֶאֱלִיאָב, וּמַעֲשֵׂיָהוּ, וּבְנָיָהוּ--בִּנְבָלִים, עַל-
עֲלָמוֹת. 20 and Zechariah, and Aziel, and Shemiramoth, and Jehiel, and Unni, and Eliab,
and Maaseiah, and Benaiah, with psalteries set to Alamoth;

24817 וְעֻזִּיאֵל 8 Conjunctive waw | Noun proper - masculine singular
Uzziel = |my strength is God|; 1) the 4th son of Kohath and grandson of Levi, uncle of Moses
and Aaron ; 2) aSimeonite captain, son of Ishi, in the days of king Hezekiah of Judah ; 3)
descendant of Bela, head of a family in the tribe of Benjamin ; 4) a musician of the sons of
Heman in the time of David ; 5) a Levite of the sons of Jeduthun in the days of king Hezekiah
of Judah ; 6) son of Harhaiah, probably a priest and a goldsmith, who took part in repairing
the wall under Nehemiah 5816 עֻזִּיאֵל Exod. 6:18; Num. 3:19; 1 Chr. 4:42;
5:28; 6:3; 7:7; 23:12; 2 Chr. 29:14 יח וּבְנֵי קְהָת--עַמְרָם וְיִצְהָר, וְחֶבְרוֹן וְעֻזִּיאֵל; וּשְׁנֵי חַיֵּי
קְהָת, שָׁלֹשׁ וּשְׁלֹשִׁים וּמְאַת שָׁנָה. 18 And the sons of Kohath: Amram, and Izhar, and
Hebron, and Uzziel. And the years of the life of Kohath were a hundred thirty and three years.

24818 וְעֻזִּיָּה 1 Conjunctive waw | Noun proper - masculine singular
Uzziah = |my strength is Jehovah|; 1) son of king Amaziah of Judah and king of Judah
himself for 52 years; also 'Azariah' ; 2) a Kohathite Levite and ancestor ofSamuel ; 3) a priest
of the sons of Harim who took a foreign wife in the time of Ezra ; 4) a Judaite, father of
Athaiah or Uthai ; 5) father of Jehonathan,one of David's overseers 5818 עֻזִּיָּה
Ezr. 10:21 כא וּמִבְּנֵי, חָרִם--מַעֲשֵׂיָה וְאֵלִיָּה וּשְׁמַעְיָה, וִיחִיאֵל וְעֻזִּיָּה. 21 And of the
sons of Harim: Maaseiah, and Elijah, and Shemaiah, and Jehiel, and Uzziah.

24819 וַעֲזִיזָא 1 Conjunctive waw | Noun proper - masculine singular
Aziza = |strong|; 1) a layman of the family of Zattu who took a foreign wife in the time of
Ezra 5819 עֲזִיזָא Ezr. 10:27 כז וּמִבְּנֵי, זַתּוּא--אֶלְיוֹעֵינַי אֶלְיָשִׁיב מַתַּנְיָה
וִירֵמוֹת, וְזָבָד וַעֲזִיזָא. {ס} 27 And of the sons of Zattu: Elioenai, Eliashib, Mattaniah, and
Jeremoth, and Zabad, and Aziza. {S}

24820 וְעִזֶּיךָ 1 Conjunctive waw | Noun - feminine plural construct |
second person masculine singular 1) female goat, she-goat, goat, kid 5795
עֵז Gen. 31:38 לח זֶה עֶשְׂרִים שָׁנָה אָנֹכִי עִמָּךְ, רְחֵלֶיךָ וְעִזֶּיךָ לֹא שִׁכֵּלוּ; וְאֵילֵי צֹאנְךָ, לֹא
אָכָלְתִּי. 38 These twenty years have I been with thee; thy ewes and thy she-goats have
not cast their young, and the rams of thy flocks have I not eaten.

24821 וְעִזִּים 3 Conjunctive waw | Noun - feminine plural 1) female
goat, she-goat, goat, kid 5795 עֵז Exod. 25:4; 35:6, 23 ד וּתְכֵלֶת
וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי, וְשֵׁשׁ וְעִזִּים. 4 and blue, and purple, and scarlet, and fine linen, and
goats' hair;

24822 וְעַזְמָוֶת 1 Conjunctive waw | Noun proper - masculine singular
Azmaveth = |strong unto death| ; n pr m ; 1)one of David's mighty warriors ; 2) a
descendant of Mephibosheth, the son of Jonathan and grandson of kingSaul ; 3) a Benjamite,
father of Jeziel and Pelet who were two of David's men who joined him at Ziklag ; 4) overseer
of the royal treasures in the reign of David ; n pr loc ; 5) a place in Benjamin; also 'Beth-

azmeveth' 5820 עַזְמָ֫וֶת Neh. 12:29 כט וּמִבֵּית, הַגִּלְגָּל, וּמִשְּׂדוֹת גֶּבַע,
וְעַזְמָוֶת: כִּי חֲצֵרִים, בָּנוּ לָהֶם הַמְשֹׁרְרִים, סְבִיבוֹת, יְרוּשָׁלִָם. 29 also from Beth-gilgal, and
out of the fields of Geba and Azmaveth; for the singers had builded them villages round about
Jerusalem.

24823 וַעֲזֵקָה 1 Conjunctive waw | Noun proper - feminine singular
Azekah = |dug over|; 1) a town in the lowlands of Judah 5825 עֲזֵקָה Jos.
15:35 לה יַרְמוּת, וַעֲדֻלָּם, שׂוֹכֹה, וַעֲזֵקָה. 35 Jarmuth, and Adullam, Socoh, and
Azekah;

24824 וָעָֽזֶר 1 Conjunctive waw | Noun proper - masculine singular
Ezer = |treasure|; 1) father of Hushah of the sons of Hur ; 2) a Gadite chief who fought with
David ; 3) a Levite who aided in repairing the wall of Jerusalem in the time of Nehemiah
5829 עֵ֫זֶר Neh. 12:42 מב וּמַעֲשֵׂיָה וּשְׁמַעְיָה וְאֶלְעָזָר וְעֻזִּי, וִיהוֹחָנָן וּמַלְכִּיָּה--
וְעֵילָם וָעָזֶר; וַיַּשְׁמִיעוּ, הַמְשֹׁרְרִים, וְיִזְרַחְיָה, הַפָּקִיד. 42 and Maaseiah, and Shemaiah, and
Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer. And the singers sang
loud, with Jezrahiah their overseer.

24825 וְעֵזֶר 3 Conjunctive waw | Noun proper - masculine singular
Ezer = |treasure|; 1) father of Hushah of the sons of Hur ; 2) a Gadite chief who fought with
David ; 3) a Levite who aided in repairing the wall of Jerusalem in the time of Nehemiah
5829 עֵ֫זֶר Deut. 33:7; 1 Chr. 4:4; 7:21 ז וְזֹאת לִיהוּדָה, וַיֹּאמַר, שְׁמַע יְהוָה קוֹל
יְהוּדָה, וְאֶל־עַמּוֹ תְּבִיאֶנּוּ; יָדָיו רָב לוֹ, וְעֵזֶר מִצָּרָיו תִּהְיֶה. {פ} 7 And this for Judah, and he
said: Hear, LORD, the voice of Judah, and bring him in unto his people; his hands shall
contend for him, and Thou shalt be a help against his adversaries. {P}

24826 וְעֶזְרָא 3 Conjunctive waw | Noun proper - masculine singular
Ezra = |help|; 1) the priest and scribe who led the reforms of the returned exiles in Jerusalem;
co-worker with Nehemiah ; 2) a priest with Zerubbabel; 3) another post-exilic Jew
5830 עֶזְרָא Neh. 8:9; 12:26, 36 ט וַיֹּאמֶר נְחֶמְיָה הוּא הַתִּרְשָׁתָא וְעֶזְרָא הַכֹּהֵן
הַסֹּפֵר וְהַלְוִיִּם הַמְּבִינִים אֶת-הָעָם לְכָל-הָעָם, הַיּוֹם קָדֹשׁ-הוּא לַיהוָה אֱלֹהֵיכֶם--אַל-תִּתְאַבְּלוּ, וְאַל-
תִּבְכּוּ: כִּי בוֹכִים כָּל-הָעָם, כְּשָׁמְעָם אֶת-דִּבְרֵי הַתּוֹרָה. 9 And Nehemiah, who was the
Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all
the people: 'This day is holy unto the LORD your God; mourn not, nor weep.' For all the people
wept, when they heard the words of the Law.

24827 וַעֲזַרְאֵל 2 Conjunctive waw | Noun proper - masculine singular
Azarael or Azareel = |God has helped|; 1) a Korhite warrior of David who joined him at
Ziklag ; 2) a Levite musician of the family of Heman in the time of David ; 3) a Danite, son of
Jeroham and a prince of the tribe at the census of David ; 4)one of the sons of Bani who took
a foreign wife in the time of Ezra ; 5) a priest, ancestor of Maasiai or Amashai, a priest in
Jerusalem after the return from exile ; 6) a priest and musician in the time of Nehemiah
5832 עֲזַרְאֵל 1 Chr. 12:7; Neh. 12:36 ז אֶלְקָנָה וְיִשִּׁיָּהוּ וַעֲזַרְאֵל וְיוֹעֶזֶר,
וְיָשָׁבְעָם־־הַקָּרְחִים. 7 Elkanah, and Isshiah, and Azarel, and Joezer, and Jashobeam, the
Korahites;

24828 וְעַזְרִיאֵל 1 Conjunctive waw | Noun proper - masculine singular
Azriel = |my help is God|; 1) a head of a house of the half-tribe of Manasseh beyond the Jordan ; 2) a Naphtalite, ancestor of Jerimoth, the head of the tribe at the time of the census of David ; 3) father ofSeraiah, an officer of king Jehoiakim of Judah 5837 עַזְרִיאֵל
1 Chr. 5:24 כד וְאֵלֶּה, רָאשֵׁי בֵית־אֲבוֹתָם: וְעֵפֶר וְיִשְׁעִי וֶאֱלִיאֵל וְעַזְרִיאֵל וְיִרְמְיָה וְהוֹדַוְיָה וְיַחְדִּיאֵל, אֲנָשִׁים גִּבּוֹרֵי חַיִל--אַנְשֵׁי שֵׁמוֹת, רָאשִׁים לְבֵית אֲבוֹתָם. 24 And these were the heads of their fathers' houses: Epher, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of valour, famous men, heads of their fathers' houses.
24829 וַעֲזַרְיָה 9 Conjunctive waw | Noun proper - masculine singular
Azariah = |Jehovah has helped|; 1) son of king Amaziah of Judah and king of Judah himself for 52 years; also 'Uzziah' ; 2) the godly friend of Daniel who Nebuchadnezzar renamed Abednego;one of the three friends who with Daniel refused to make themselves unclean by eating food from the king's table which went against the dietary laws which God had given the Jews; alsoone of the three who were thrown into the fiery furnace for refusing to bow down to a graven image of Nebuchadnezzar and who were saved by the angel of the Lord ; 2a) also, 'Abednego' (H05664 or H05665) ; 3) son of Nathan and an officer ofSolomon; perhaps David's grandson andSolomon's nephew ; 4) a prophet in the days of king Asa of Judah ; 5) son of king Jehoshaphat of Judah and brother to 5 ; 6) another son of king Jehoshaphat of Judah and brother to 4 ; 7) a priest, son of Ahimaaz, grandson of Zadok and high priest in the reign of kingSolomon ; 8) the high priest in the reign of king Uzziah of Judah ; 9) a priest who sealed the covenant with Nehemiah; probably same as 18 ; 10) a Kohathite Levite, father of Joel in the reign of king Hezekiah of Judah ; 11) a Merarite Levite, son of Jehalelel in the reign of king Hezekiah of Judah ; 12) a Kohathite Levite, son of Zephaniah and ancestor ofSamuel the prophet ; 13) a Levite who helped Ezra in instructing the people in the law ; 14) son of Jeroham andone of the temple captains of Judah in the time of queen Athaliah; probably the same as 21 ; 15) son of Maaseiah who repaired part of the wall of Jerusalem in the time of Nehemiah ; 16)one of the leaders who returned from Babylon with Zerubbabel ; 17) a man who assisted in the dedication of the wall of Jerusalem in the time of Nehemiah; probably the same as 10 ; 18) son of Johanan,one of the captains of Ephraim in the reign of king Ahaz of Judah ; 19) a Judaite, son of Ethan of the sons of Zerah ; 20) a Judaite, son of Jehu of the family of the Jerahmeelites and descended from Jarha the Egyptian slave ofSheshan; probablyone of the captains of the time of queen Athaliah and the same as 15 ; 21) a priest, son of Hilkiah ; 22) a priest, son of Johanan ; 23) son of king Jehoram of Judah; probably clerical error for 'Ahaziah' ; 24) son of Meraioth ; 25) son of Hoshaiah andone of the proud men who confronted Jeremiah 5838 עֲזַרְיָה 1 Chr. 2:39; 5:35, 40; 9:11; Neh. 12:33; Dan. 1:6, 11, 19; 2:17 לט וַעֲזַרְיָה הֹלִיד אֶת־חָלֶץ, וְחֶלֶץ הֹלִיד אֶת־אֶלְעָשָׂה. 39 and Azariah begot Helez, and Helez begot Eleasah;
24830 וַעֲזַרְיָהוּ 6 Conjunctive waw | Noun proper - masculine singular
Azariah = |Jehovah has helped|; 1) son of king Amaziah of Judah and king of Judah himself for 52 years; also 'Uzziah' ; 2) the godly friend of Daniel who Nebuchadnezzar renamed Abednego;one of the three friends who with Daniel refused to make themselves unclean by

eating food from the king's table which went against the dietary laws which God had given the Jews; alsoone of the three who were thrown into the fiery furnace for refusing to bow down to a graven image of Nebuchadnezzar and who were saved by the angel of the Lord ; 2a) also, 'Abednego' (H05664 or H05665) ; 3) son of Nathan and an officer ofSolomon; perhaps David's grandson andSolomon's nephew ; 4) a prophet in the days of king Asa of Judah ; 5) son of king Jehoshaphat of Judah and brother to 5 ; 6) another son of king Jehoshaphat of Judah and brother to 4 ; 7) a priest, son of Ahimaaz, grandson of Zadok and high priest in the reign of kingSolomon ; 8) the high priest in the reign of king Uzziah of Judah ; 9) a priest who sealed the covenant with Nehemiah; probably same as 18 ; 10) a Kohathite Levite, father of Joel in the reign of king Hezekiah of Judah ; 11) a Merarite Levite, son of Jehalelel in the reign of king Hezekiah of Judah ; 12) a Kohathite Levite, son of Zephaniah and ancestor ofSamuel the prophet ; 13) a Levite who helped Ezra in instructing the people in the law ; 14) son of Jeroham andone of the temple captains of Judah in the time of queen Athaliah; probably the same as 21 ; 15) son of Maaseiah who repaired part of the wall of Jerusalem in the time of Nehemiah ; 16)one of the leaders who returned from Babylon with Zerubbabel ; 17) a man who assisted in the dedication of the wall of Jerusalem in the time of Nehemiah; probably the same as 10 ; 18) son of Johanan,one of the captains of Ephraim in the reign of king Ahaz of Judah ; 19) a Judaite, son of Ethan of the sons of Zerah ; 20) a Judaite, son of Jehu of the family of the Jerahmeelites and descended from Jarha the Egyptian slave ofSheshan; probablyone of the captains of the time of queen Athaliah and the same as 15 ; 21) a priest, son of Hilkiah ; 22) a priest, son of Johanan ; 23) son of king Jehoram of Judah; probably clerical error for 'Ahaziah' ; 24) son of Meraioth ; 25) son of Hoshaiah andone of the proud men who confronted Jeremiah 5838 עֲזַרְיָה 1 Kings 4:5; 2 Chr. 15:1; 21:2; 22:6; 29:12; 31:13 ה וַעֲזַרְיָהוּ בֶן־נָתָן, עַל־הַנִּצָּבִים; {ס} וְזָבוּד בֶּן־נָתָן כֹּהֵן, רֵעֶה הַמֶּלֶךְ. {ס} 5 and Azariah the son of Nathan was over the officers; {S} and Zabud the son of Nathan was chief minister and the king's friend; {S}

24831 וְעַזְרִיקָם 1 Conjunctive waw | Noun proper - masculine singular Azrikam = |help against the enemy|; 1) son of Neariah and descendant of Zerubbabel of the royal line of Judah ; 2) a Benjamite, eldest son of Azel and descendant ofSaul ; 3) a Levite, ancestor ofShemaiah in the time of Nehemiah ; 4) governor of the palace of king Ahaz of Judah and victim of murder by Zichri 5840 עַזְרִיקָם 1 Chr. 3:23 כג וּבֶן־נְעַרְיָה, אֶלְיוֹעֵינַי וְחִזְקִיָּה וְעַזְרִיקָם--שְׁלֹשָׁה. {ס} 23 And the sons of Neariah: Elioenai, and Hizkiah, and Azrikam, three. {S}

24832 וְעָזְרֵנוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular | first person common plural 1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be helped ; 1c) (Hiphil) to help 5826 עָזַר Jos. 10:6 ו וַיִּשְׁלְחוּ אַנְשֵׁי גִבְעוֹן אֶל־יְהוֹשֻׁעַ אֶל־הַמַּחֲנֶה הַגִּלְגָּלָה לֵאמֹר, אַל־תֶּרֶף יָדֶיךָ מֵעֲבָדֶיךָ: עֲלֵה אֵלֵינוּ מְהֵרָה, וְהוֹשִׁיעָה לָּנוּ וְעָזְרֵנוּ--כִּי נִקְבְּצוּ אֵלֵינוּ, כָּל־מַלְכֵי הָאֱמֹרִי יֹשְׁבֵי הָהָר. 6 And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying: 'Slack not thy hands from thy servants; come up to us quickly, and save us, and help us; for all the kings of the Amorites that dwell in the hill-country are gathered together against us.'

24833 וְעִזְרֻנִי 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural | first person common singular 1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be helped ; 1c) (Hiphil) to help 5826 עָזַר Jos. 10:4
ד עֲלוּ־אֵלַי וְעִזְרֻנִי, וְנַכֶּה אֶת־גִּבְעוֹן: כִּי־הִשְׁלִימָה אֶת־יְהוֹשֻׁעַ, וְאֶת־בְּנֵי יִשְׂרָאֵל. 4 'Come up unto me, and help me, and let us smite Gibeon; for it hath made peace with Joshua and with the children of Israel.'

24834 וַעֲזַרְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be helped ; 1c) (Hiphil) to help 5826 עָזַר Jos. 1:14 יד
נְשֵׁיכֶם טַפְּכֶם, וּמִקְנֵיכֶם, יֵשְׁבוּ, בָּאָרֶץ אֲשֶׁר נָתַן לָכֶם מֹשֶׁה בְּעֵבֶר הַיַּרְדֵּן; וְאַתֶּם תַּעַבְרוּ חֲמֻשִׁים לִפְנֵי אֲחֵיכֶם, כֹּל גִּבּוֹרֵי הַחַיִל, וַעֲזַרְתֶּם, אוֹתָם. 14 Your wives, your little ones, and your cattle, shall abide in the land which Moses gave you beyond the Jordan; but ye shall pass over before your brethren armed, all the mighty men of valour, and shall help them;

24835 וְעָטָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to cover, enwrap, wrap oneself, envelop oneself ; 1a) (Qal) ; 1a1) to wrap, envelop oneself ; 1a2) to cover (the beard in mourning) ; 1a3) mourner,one who covers (participle) ; 1b) (Hiphil) to cover, enwrap, envelop ; 2) to grasp ; 2a) (Qal) to grasp 5844 עָטָה Jer. 43:12 יב וְהִצַּתִּי אֵשׁ, בְּבָתֵּי אֱלֹהֵי מִצְרַיִם, וּשְׂרָפָם, וְשָׁבָם; וְעָטָה אֶת־אֶרֶץ מִצְרַיִם כַּאֲשֶׁר־יַעְטֶה הָרֹעֶה, אֶת־בִּגְדוֹ, וְיָצָא מִשָּׁם, בְּשָׁלוֹם.
12 And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives; and he shall fold up the land of Egypt, as a shepherd foldeth up his garment; and he shall go forth from thence in peace.

24836 וְעָטוּ 1 Conjunctive waw | Verb - Qal waw Consecustive Perfect - third common plural 1) to cover, enwrap, wrap oneself, envelop oneself ; 1a) (Qal) ; 1a1) to wrap, envelop oneself ; 1a2) to cover (the beard in mourning) ; 1a3) mourner,one who covers (participle) ; 1b) (Hiphil) to cover, enwrap, envelop ; 2) to grasp ; 2a) (Qal) to grasp 5844 עָטָה Mic. 3:7 ז וּבֹשׁוּ הַחֹזִים, וְחָפְרוּ הַקֹּסְמִים, וְעָטוּ עַל־שָׂפָם, כֻּלָּם: כִּי אֵין מַעֲנֵה, אֱלֹהִים. 7 And the seers shall be put to shame, and the diviners confounded; yea, they shall all cover their upper lips; for there shall be no answer of God.

24837 וְעֹטְךָ 1 Conjunctive waw | Verb - Qal Participle - masculine singular construct | suffix second person masculine singular homonym 2 1) to cover, enwrap, wrap oneself, envelop oneself ; 1a) (Qal) ; 1a1) to wrap, envelop oneself ; 1a2) to cover (the beard in mourning) ; 1a3) mourner,one who covers (participle) ; 1b) (Hiphil) to cover, enwrap, envelop ; 2) to grasp ; 2a) (Qal) to grasp 5844 עָטָה Isa. 22:17 יז הִנֵּה יְהוָה מְטַלְטֶלְךָ, טַלְטֵלָה גָּבֶר; וְעֹטְךָ, עָטֹה. 17 Behold, the LORD will hurl thee up and down with a man's throw; yea, He will wind thee round and round;

24838 וַעֲטֶרֶת 3 Conjunctive waw | Noun - feminine singular construct 1) crown, wreath 5850 עֲטָרָה Est. 8:15; Ezek. 16:12; 23:42 טו וּמָרְדֳּכַי יָצָא מִלִּפְנֵי הַמֶּלֶךְ, בִּלְבוּשׁ מַלְכוּת תְּכֵלֶת וָחוּר, וַעֲטֶרֶת זָהָב גְּדוֹלָה, וְתַכְרִיךְ בּוּץ וְאַרְגָּמָן; וְהָעִיר שׁוּשָׁן, צָהֲלָה וְשָׂמֵחָה. 15 And Mordecai went forth from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a robe of fine linen and purple; and the city of Shushan shouted and was glad.

24839 וְעֵיבָל 2 Conjunctive waw | Noun proper - masculine singular
Ebal = |stone| or |bare mountain| ; n pr m ; 1) a son ofShobal ; n pr loc ; 2) mountain of cursing, north ofShechem and opposite Mount Gerizim 5858 עֵיבָל Gen. 36:23; 1 Chr. 1:40 כג וְאֵלֶּה בְּנֵי שׁוֹבָל, עַלְוָן וּמָנַחַת וְעֵיבָל, שְׁפוֹ, וְאוֹנָם. 23 And these are the children of Shobal: Alvan and Manahath and Ebal, Shepho and Onam.

24840 וְעַיָּה 1 Conjunctive waw | Noun proper - feminine singular
Ai or Aija or Aiath or Hai = |heap of ruins|; 1) a city lying east of Bethel and beside Bethaven near Jericho and the second city taken on the invasion of Canaan ; 2) a city of the Ammonites on the east of the Jordan and apparently attached to Heshbon 5857 עַי Neh. 11:31 לא וּבְנֵי בִנְיָמִן, מִגָּבַע, מִכְמָשׂ וְעַיָּה, וּבֵית-אֵל וּבְנֹתֶיהָ. 31 And the children of Benjamin from Geba onward, at Michmas and Aijah, and at Beth-el and the towns thereof;

24841 וְעִיִּים 1 Conjunctive waw | Noun proper - feminine singular
Iim = |ruins|; 1) a station of Israel in the wilderness on the southeast side of Moab ; 2) a town in Judah 5864 עִיִּים Jos. 15:29 כט בַּעֲלָה וְעִיִּים, וָעֶצֶם.
29 Baalah, and Iim, and Ezem;

24842 וְעֵילָם 3 Conjunctive waw | Noun proper - masculine singular
Elam = |eternity| ; n pr m ; 1) a Korhite Levite in the time of David ; 2) a chief man of the tribe of Benjamin ; 3) ancestor of a family of exiles who returned with Zerubbabel ; 4) a chief of the people who signed the covenant with Nehemiah ; 5) another ancestor of another family of exiles who returned with Zerubbabel ; 6) a priest who assisted at the dedication of the wall of Jerusalem in the time of Nehemiah ; 7) another head of a family of returning exiles ; n pr loc ; 8) a province east of Babylon and northeast of the lower Tigris 5867 עֵילָם 1 Chr. 8:24; Neh. 12:42; Isa. 22:6 כד וַחֲנַנְיָה וְעֵילָם, וְעַנְתֹתִיָּה. 24 and Hananiah, and Elam, and Anthothiah;

24843 וָעַיִן 1 Conjunctive waw | Noun proper - feminine singular
Ain = |spring|; 1)one of the landmarks on the eastern boundary of Palestine ; 2)one of the southernmost cities of Judah in the Nekeb and allotted to the tribe ofSimeon and given to the priests 5871 עַ֫יִן 1 Chr. 4:32 לב וְחַצְרֵיהֶם עֵיטָם וָעַיִן, רִמּוֹן וְתֹכֶן וְעָשָׁן; עָרִים, חָמֵשׁ. 32 And their villages were Etam, and Ain, Rimmon, and Tochen, and Ashan, five cities;

24844 וְעַיִן 4 Conjunctive waw | Noun - common singular 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַ֫יִן Jos. 15:32; Job 10:18; 29:11; Prov. 20:12 לב וּלְבָאוֹת וְשִׁלְחִים, וְעַיִן וְרִמּוֹן: כָּל־עָרִים עֶשְׂרִים וָתֵשַׁע, וְחַצְרֵיהֶן. {ס} 32 and Lebaoth, and Shilhim, and Ain, and Rimmon; all the cities are twenty and nine, with their villages. {S}

24845 וְעֵין־ 8 וְעֵין־גַּנִּים Conjunctive waw | Noun - feminine singular construct 1) eye 5870 עֵין Joshua 15:34, 62; 19:21, 37; Ezra. 5:5;

Job 24:15; Zech. 11:17 לד וְזָנֹחַ וְעֵין גַּנִּים, תַּפּוּחַ וְהָעֵינָם. 34 and Zanoah, and En-gannim, Tappuah, and Enam;

24846 וְעֵינָו 1 וְעֵינָיוqere וְעֵינָו / וְעֵינוֹ ;kethib; Conjunctive waw | Noun - common both dual construct | suffix third person masculine singular qere 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַיִן 1 Sam. 3:2 (cf Num. 11:7 וְעֵינוֹ) ב וַיְהִי בַּיּוֹם הַהוּא, וְעֵלִי שֹׁכֵב בִּמְקוֹמוֹ; וְעֵינָו הֵחֵלּוּ כֵהוֹת, לֹא יוּכַל לִרְאוֹת.
2 And it came to pass at that time, when Eli was laid down in his place--now his eyes had begun to wax dim, that he could not see--

24847 וְעֵינוֹ 2 וְעֵינָיוqere וְעֵינוֹ / וְעֵינָו ;kethib; Conjunctive waw | Noun - common singular construct | third person masculine singular 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַיִן Num. 11:7; 1 Sam. 3:2 וְעֵינָו
ז וְהַמָּן, כִּזְרַע-גַּד הוּא; וְעֵינוֹ, כְּעֵין הַבְּדֹלַח. 7 Now the manna was like coriander seed, and the appearance thereof as the appearance of bdellium.

24848 וְעֵינַי 2 Conjunctive waw | Noun commom dual consruct | first person common singular 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַיִן 1 Kings 1:48; Job 19:27 מח וְגַם־כָּכָה, אָמַר הַמֶּלֶךְ: בָּרוּךְ יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אֲשֶׁר נָתַן הַיּוֹם יֹשֵׁב עַל־כִּסְאִי--וְעֵינַי רֹאוֹת. 48 And also thus said the king: Blessed be the LORD, the God of Israel, who hath given one to sit on my throne this day, mine eyes even seeing it.'

24849 וְעֵינִי 1 Conjunctive waw | Noun - common singular construct | first person common singular 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַיִן Jer. 8:23 כג מִי־יִתֵּן רֹאשִׁי מַיִם, וְעֵינִי מְקוֹר דִּמְעָה; וְאֶבְכֶּה יוֹמָם וָלַיְלָה, אֵת חַלְלֵי בַת־עַמִּי. {ס} 23 Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people! {S}

24850 וְעֵינֵי 10 Conjunctive waw | Noun commom dual consruct 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַיִן Gen. 29:17; 45:12; 48:10; 2 Sam. 24:3; Job 11:20; 17:5; 31:16; Prov. 17:24; 27:20; Isa. 5:15 יז וְעֵינֵי לֵאָה, רַכּוֹת; וְרָחֵל, הָיְתָה, יְפַת־תֹּאַר, וִיפַת מַרְאֶה. 17 And Leah's eyes were weak; but Rachel was of beautiful form and fair to look upon.

24851 וְעֵינֵיהוּ 1 Conjunctive waw | Noun commom dual consruct | third person masculine singular 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַיִן Jer. 8:23 כג מִי־יִתֵּן רֹאשִׁי מַיִם, וְעֵינִי מְקוֹר דִּמְעָה; וְאֶבְכֶּה יוֹמָם וָלַיְלָה, אֵת חַלְלֵי בַת־עַמִּי. {ס} 23 Oh that my head were waters, and mine eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people! {S}

24852 וְעֵינָיו 11 וְעֵינָוkethib; Conjunctive waw | Noun commom dual consruct | third person masculine singular 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַיִן 1 Sam. 3:2; 4:15; 2 Kings 4:34; Job 41:10; Isa. 6:10; 17:7; Jer. 32:4; Ezek. 18:6, 15; Dan. 10:6; Zech. 14:12 ב וַיְהִי בַּיּוֹם הַהוּא, וְעֵלִי שֹׁכֵב בִּמְקוֹמוֹ; וְעֵינָו הֵחֵלּוּ כֵהוֹת, לֹא יוּכַל לִרְאוֹת. 2 And it came to pass at that time, when Eli was laid down in his place--now his eyes had begun to wax dim, that he could not see--

24853 וְעֵינֵיכֶם 1 Conjunctive waw | Noun commom dual consruct | second person masculine plural 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַיִן Mal. 1:5 ה וְעֵינֵיכֶם, תִּרְאֶינָה; וְאַתֶּם תֹּאמְרוּ יִגְדַּל יְהוָה, מֵעַל לִגְבוּל יִשְׂרָאֵל. 5 And your eyes shall see, and ye shall say: 'The LORD is great beyond the border of Israel.'

24854 וְעֵינַיִךְ 1 Conjunctive waw | Noun commom dual consruct | second feminine singular 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַיִן Jer. 31:16 טז וְיֵשׁ־תִּקְוָה לְאַחֲרִיתֵךְ, נְאֻם־יְהוָה; וְשָׁבוּ בָנִים, לִגְבוּלָם. {ס} 16 And there is hope for thy future, saith the LORD; and thy children shall return to their own border. {S}

24855 וְעֵינֶיךָ 7 Conjunctive waw | Noun commom dual consruct | second person masculine singular 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַיִן Deut. 28:32; 2 Sam. 22:28; Neh. 1:6; Prov. 23:26; Jer. 20:4; 34:3; 39:12 לב בָּנֶיךָ וּבְנֹתֶיךָ נְתֻנִים לְעַם אַחֵר, וְעֵינֶיךָ רֹאוֹת, וְכָלוֹת אֲלֵיהֶם, כָּל־הַיּוֹם; וְאֵין לְאֵל, יָדֶךָ. 32 Thy sons and thy daughters shall be given unto another people, and thine eyes shall look, and fail with longing for them all the day; and there shall be nought in the power of thy hand.

24856 וְעֵינַיִם 3 Conjunctive waw | Noun - common dual 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַיִן Deut. 29:3; Psalms 18:28; Isa. 43:8 ג וְלֹא־נָתַן יְהוָה לָכֶם לֵב לָדַעַת, וְעֵינַיִם לִרְאוֹת וְאָזְנַיִם לִשְׁמֹעַ, עַד, הַיּוֹם הַזֶּה. 3 but the LORD hath not given you a heart to know, and eyes to see, and ears to hear, unto this day.

24857 וְעַיְנִין 1 Conjunctive waw | Noun - feminine plural 1) eye 5870 עַיִן Dan. 7:20 כ וְעַל־קַרְנַיָּא עֲשַׂר, דִּי בְרֵאשַׁהּ, וְאָחֳרִי דִּי סִלְקַת, ונפלו (וּנְפַלָה) מִן־קדמיה (קֳדָמַהּ) תְּלָת; וְקַרְנָא דִכֵּן וְעַיְנִין לַהּ, וּפֻם מְמַלִּל רַבְרְבָן, וְחֶזְוַהּ, רַב מִן־חַבְרָתַהּ. 20 and concerning the ten horns that were on its head, and the other horn which came up, and before which three fell; even that horn that had eyes, and a mouth that spoke great things, whose appearance was greater than that of its fellows.

24858 וְעֵינֵינוּ 1 Conjunctive waw | Noun commom dual consruct | first person common plural 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869

עַיִן Deut. 21:7 ז וְעָנוּ, וְאָמְרוּ: יָדֵינוּ, לֹא שפכה (שָׁפְכוּ) אֶת־הַדָּם הַזֶּה, וְעֵינֵינוּ, לֹא רָאוּ.
7 And they shall speak and say: 'Our hands have not shed this blood, neither have our eyes
seen it.
24859 וְעֵינֵכֶם 1 Conjunctive waw | Noun commom dual consruct | second
person masculine plural 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing
mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869
עַיִן Ezek. 33:25 כה לָכֵן אֱמֹר אֲלֵיהֶם כֹּה־אָמַר אֲדֹנָי יְהוִה, עַל־הַדָּם תֹּאכֵלוּ וְעֵינֵכֶם
תִּשְׂאוּ אֶל־גִּלּוּלֵיכֶם--וְדָם תִּשְׁפֹּכוּ; וְהָאָרֶץ, תִּירָשׁוּ. 25 Wherefore say unto them: Thus saith
the Lord GOD. Ye eat with the blood, and lift up your eyes unto your idols, and shed blood;
and shall ye possess the land?
24860 וְעֵינְכֶם 1 Conjunctive waw | Noun - common singular construct |
second person masculine plural 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as
showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain
5869 עַיִן Gen. 45:20 כ וְעֵינְכֶם, אַל־תָּחֹס עַל־כְּלֵיכֶם: כִּי־טוּב כָּל־אֶרֶץ
מִצְרַיִם, לָכֶם הוּא. 20 Also regard not your stuff; for the good things of all the land of
Egypt are yours.'
24861 וְעָיֵף 3 Conjunctive waw | Adjective - masculine singular 1)
faint, exhausted, weary 5889 עָיֵף 2 Sam. 17:29; Psalms 63:2; Prov. 23:5
כט וּדְבַשׁ וְחֶמְאָה, וְצֹאן וּשְׁפוֹת בָּקָר, הִגִּישׁוּ לְדָוִד וְלָעָם אֲשֶׁר־אִתּוֹ, לֶאֱכוֹל: כִּי אָמְרוּ--הָעָם רָעֵב וְעָיֵף
וְצָמֵא, בַּמִּדְבָּר. {ס} 29 and honey, and curd, and sheep, and cheese of kine, for David,
and for the people that were with him, to eat; for they said: 'The people is hungry, and faint,
and thirsty, in the wilderness.' {S}
24862 וְעֵיפָה 3 Conjunctive waw | Noun proper - feminine singular
Ephah = |gloomy| ; n pr m ; 1) a son of Midian ; 2) a Judaite, son of Jahdai ; n pr f ; 3) a
concubine of Caleb in the line of Judah 5891 עֵיפָה 1 Chr. 2:46f; Isa. 60:6
מו וְעֵיפָה פִּילֶגֶשׁ כָּלֵב, יָלְדָה אֶת־חָרָן וְאֶת־מוֹצָא וְאֶת־גָּזֵז; וְחָרָן, הֹלִיד אֶת־גָּזֵז. {ס} 46 And
Ephah, Caleb's concubine, bore Haran, and Moza, and Gazez; and Haran begot Gazez. {S}
24863 וָעִיר 8 Conjunctive waw | Noun - feminine singular 1)
excitement, anguish ; 1a) of terror ; 2) city, town (a place of waking, guarded) ; 2a) city,
town 5892 עִיר 2 Chr. 11:12; 19:5; 28:25; 31:19; Ezr. 10:14; Est. 8:11, 17;
9:28 יב וּבְכָל־עִיר וָעִיר צִנּוֹת וּרְמָחִים, וַיְחַזְּקֵם לְהַרְבֵּה מְאֹד; וַיְהִי־לוֹ, יְהוּדָה וּבִנְיָמִן. {ס}
12 And in every city he put shields and spears, and made them exceeding strong. And Judah
and Benjamin adhered to him. {S}
24864 וְעַיִר 1 Conjunctive waw | Noun - masculine singular construct
1) he-ass, male ass 5895 עַיִר Job 11:12 יב וְאִישׁ נָבוּב, יִלָּבֵב; וְעַיִר
פֶּרֶא, אָדָם יִוָּלֵד. 12 But an empty man will get understanding, when a wild ass's colt is
born a man.
24865 וְעִיר־ 7 וְעִיר־שָׁמֶשׁ Conjunctive waw | Noun - feminine
singular | third person feminine singular / cf 5898 1) excitement, anguish ; 1a) of
terror ; 2) city, town (a place of waking, guarded) ; 2a) city, town 5892 עִיר
Lev. 25:33; Jos. 15:62; 19:41; 2 Kings 10:2; 2 Chr. 15:6; Est. 9:28; Jer. 48:8 לג וַאֲשֶׁר

יִגְאַל מִן-הַלְוִיִּם, וְיָצָא מִמְכַּר-בַּיִת וְעִיר אֲחֻזָּתוֹ בַּיֹּבֵל: כִּי בָתֵּי עָרֵי הַלְוִיִּם, הִוא אֲחֻזָּתָם, בְּתוֹךְ, בְּנֵי
יִשְׂרָאֵל. 33 And if a man purchase of the Levites, then the house that was sold in the
city of his possession, shall go out in the jubilee; for the houses of the cities of the Levites are
their possession among the children of Israel.
24866 וְעִירָד 1 Conjunctive waw | Noun proper - masculine singular
Irad = |fleet|; 1) son of Enoch, grandson of Cain, and father of Mehujael 5897
עִירָד Gen. 4:18 יח וַיִּוָּלֵד לַחֲנוֹךְ, אֶת־עִירָד, וְעִירָד, יָלַד אֶת־מְחוּיָאֵל; וּמְחִיָּיאֵל, יָלַד
אֶת־מְתוּשָׁאֵל, וּמְתוּשָׁאֵל, יָלַד אֶת־לָמֶךְ. 18 And unto Enoch was born Irad; and Irad begot
Mehujael; and Mehujael begot Methushael; and Methushael begot Lamech.
24867 וְעִירִי 1 Conjunctive waw | Noun proper - masculine singular
Iri = |belonging to a city|; 1) a Benjamite, son of Bela 5901 עִירִי 1 Chr.
7:7 ז וּבְנֵי בֶלַע, אֶצְבּוֹן וְעֻזִּי וְעֻזִּיאֵל וִירִימוֹת וְעִירִי חֲמִשָּׁה רָאשֵׁי בֵּית אָבוֹת, גִּבּוֹרֵי, חֲיָלִים;
וְהִתְיַחְשָׂם, עֶשְׂרִים וּשְׁנַיִם אֶלֶף, וּשְׁלֹשִׁים, וְאַרְבָּעָה. 7 And the sons of Bela: Ezbon, and Uzzi,
and Uzziel, and Jerimoth, and Iri, five; heads of fathers' houses, mighty men of valour; and
they were reckoned by genealogy twenty and two thousand and thirty and four.
24868 וַעְיָרִם 1 Conjunctive waw | Noun - masculine plural 1) he-
ass, male ass 5895 עַיִר Gen. 32:16 טז גְּמַלִּים מֵינִיקוֹת וּבְנֵיהֶם, שְׁלֹשִׁים;
פָּרוֹת אַרְבָּעִים, וּפָרִים עֲשָׂרָה, אֲתֹנֹת עֶשְׂרִים, וַעְיָרִם עֲשָׂרָה. 16 thirty milch camels and their
colts, forty kine and ten bulls, twenty she-asses and ten foals.
24869 וְעֵירֹם 1 Conjunctive waw | Adjective - masculine singular
adj ; 1) naked ; n m ; 2) nakedness 5903 עֵירֹם Ezek. 18:7 ז וְאִישׁ,
לֹא יוֹנֶה--חֲבֹלָתוֹ חוֹב יָשִׁיב, גְּזֵלָה לֹא יִגְזֹל; לַחְמוֹ לְרָעֵב יִתֵּן, וְעֵירֹם יְכַסֶּה־בָּגֶד. 7 and hath
not wronged any, but hath restored his pledge for a debt, hath taken nought by robbery, hath
given his bread to the hungry, and hath covered the naked with a garment;
24870 וְעַיִשׁ 1 Conjunctive waw | Noun - feminine singular 1) a
constellation ; 1a) Great Bear, Ursa Major ; 1b) (TWOT) Arcturus 5906 עָשׁ
Job 38:32 לב הֲתֹצִיא מַזָּרוֹת בְּעִתּוֹ; וְעַיִשׁ, עַל-בָּנֶיהָ תַנְחֵם. 32 Canst thou lead forth
the Mazzaroth in their season? Or canst thou guide the Bear with her sons?
24871 וְעַכְבּוֹר 1 Conjunctive waw | Noun proper - masculine singular
Achbor = |mouse|; 1) father of king Baal-hanan of Edom ; 2) son of Michaiah and
contemporary of king Josiah of Judah 5907 עַכְבּוֹר 2 Kings 22:14 יד
וַיֵּלֶךְ חִלְקִיָּהוּ הַכֹּהֵן וַאֲחִיקָם וְעַכְבּוֹר וְשָׁפָן וַעֲשָׂיָה, אֶל־חֻלְדָּה הַנְּבִיאָה אֵשֶׁת שַׁלֻּם בֶּן־תִּקְוָה בֶּן־חַרְחַס
שֹׁמֵר הַבְּגָדִים, וְהִיא יֹשֶׁבֶת בִּירוּשָׁלִַם, בַּמִּשְׁנֶה; וַיְדַבְּרוּ, אֵלֶיהָ. 14 So Hilkiah the priest, and
Ahikam, and Achbor, and Shaphan, and Asaiah, went unto Huldah the prophetess, the wife of
Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe--now she dwelt in
Jerusalem in the second quarter--and they spoke with her.
24872 וְעַכְבְּרֵי 1 Conjunctive waw | Noun - masculine plural construct
1) mouse 5909 עַכְבָּר 1 Sam. 6:18 יח וְעַכְבְּרֵי {ר} הַזָּהָב, מִסְפַּר
כָּל־עָרֵי פְלִשְׁתִּים לַחֲמֵשֶׁת הַסְּרָנִים--מֵעִיר מִבְצָר, וְעַד כֹּפֶר הַפְּרָזִי; וְעַד אָבֵל הַגְּדוֹלָה, אֲשֶׁר הִנִּיחוּ
עָלֶיהָ אֵת אֲרוֹן יְהוָה, עַד הַיּוֹם הַזֶּה, בִּשְׂדֵה יְהוֹשֻׁעַ בֵּית הַשִּׁמְשִׁי. 18 and the golden mice,
according to the number of all the cities of the Philistines belonging to the five lords, both of

fortified cities and of country villages, even unto Abel by the great stone, whereon they set down the ark of the LORD, which stone remaineth unto this day in the field of Joshua the Beth-shemite.

24873 וְעֹכֵר 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to trouble, stir up, disturb, make (someone) taboo ; 1a) (Qal) to disturb, trouble ; 1b) (Niphal) ; 1b1) to be disturbed, be stirred up ; 1b2) disturbance, calamity (participle) 5916 עָכַר Prov. 11:17 יז גֹּמֵל נַפְשׁוֹ, אִישׁ חָסֶד; וְעֹכֵר
שְׁאֵרוֹ, אַכְזָרִי. 17 The merciful man doeth good to his own soul; but he that is cruel troubleth his own flesh.

24874 וַעֲכַרְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to trouble, stir up, disturb, make (someone) taboo ; 1a) (Qal) to disturb, trouble ; 1b) (Niphal) ; 1b1) to be disturbed, be stirred up ; 1b2) disturbance, calamity (participle) 5916 עָכַר Jos. 6:18 יח וְרַק־אַתֶּם
שִׁמְרוּ מִן־הַחֵרֶם, פֶּן־תַּחֲרִימוּ וּלְקַחְתֶּם מִן־הַחֵרֶם; וְשַׂמְתֶּם אֶת־מַחֲנֵה יִשְׂרָאֵל, לְחֵרֶם, וַעֲכַרְתֶּם, אוֹתוֹ.
18 And ye, in any wise keep yourselves from the devoted thing, lest ye make yourselves accursed by taking of the devoted thing, so should ye make the camp of Israel accursed, and trouble it.

24875 וְעַל־ 522 Conjunctive waw | Prep prep; 1) upon, on the ground of, according to, on account of, on behalf of, concerning, beside, in addition to, together with, beyond, above, over, by, on to, towards, to, against ; 1a) upon, on the ground of, on the basis of, on account of, because of,therefore, on behalf of, for the sake of, for, with, in spite of, notwithstanding, concerning, in the matter of, as regards ; 1b) above, beyond, over (of excess) ; 1c) above, over (of elevation or pre-eminence) ; 1d) upon, to, over to, unto, in addition to, together with, with (of addition) ; 1e) over (of suspension or extension) ; 1f) by, adjoining, next, at, over, around (of contiguity or proximity) ; 1g) down upon, upon, on, from, up upon, up to, towards, over towards, to, against (with verbs of motion) ; 1h) to (as a dative) ; conj ; 2) because that, because, notwithstanding, although 5921 עַל Gen. 9:2; 16:12; 19:24, 28; 20:9; 21:12; 27:16, 40; 33:1; 37:8; 39:5; 40:2; 41:32, 40; Exod. 3:22; 7:19, 28; 8:1; 9:9, 22; 11:1; 12:7, 9, 23; 14:26; 16:2; 17:7; 20:5; 28:43; 29:17, 20f, 24; 34:7; Lev. 4:11; 7:9; 8:23f, 26f, 30; 10:3, 6, 16; 13:45; 14:14, 17, 25, 28; 16:33; 21:11; Num. 1:50; 3:26; 4:7, 11, 26, 49; 6:20; 9:18, 20, 23; 10:10, 14ff, 18ff, 22ff; 13:29; 14:2, 18; 16:3, 22; 17:6f; 19:18; 20:2; 25:18; 26:9; 27:21; Deut. 4:36, 39; 5:9; 11:18; 12:2; 17:11; 21:5; 28:35; 30:7; 32:36; Jos. 2:11; 14:6; 22:20; Jdg. 5:17; 6:37, 39f; 9:24; 16:27, 30; Ruth 4:7; 1 Sam. 5:7; 14:13; 15:9; 17:28; 25:17; 27:10; 30:6, 14; 2 Sam. 1:12, 17; 2:9, 19; 3:10; 7:25; 12:6; 14:9; 20:23; 22:34; 24:4; 1 Kings 1:35; 5:13; 6:32; 7:22, 29, 35f; 8:7, 23; 10:6; 13:32; 16:7; 18:34; 2 Kings 8:5; 16:4; 19:22; 22:16, 19; 1 Chr. 6:34; 7:29; 9:26, 29; 12:4; 15:27; 17:23; 23:28; 27:2, 4ff, 25ff; 29:29f; 2 Chr. 5:8; 9:5, 29; 17:15f, 18; 19:10; 26:7, 9, 13, 15; 28:4, 13; 29:21, 27; 31:15; 32:9, 16, 25; 34:13, 17, 24, 27f; 36:15; Ezr. 7:18; Neh. 1:2; 3:2, 4f, 7ff, 12; 9:13, 37; 10:1f; 12:37, 39, 44; 13:13, 18; Est. 1:16; 4:5; 9:27, 31; Job 6:28; 8:16; 10:3; 16:11, 16; 18:8; 19:8; 21:32; 22:28; 24:9; 25:3; 31:9; 34:29; 39:14; Psalm 2:2; 7:17; 18:34; 22:19; 24:2; 35:20; 79:6; 80:16; 81:15; 108:6; 115:14; 135:14; 138:2; 139:16; Prov. 10:12; 16:23, 27; 19:3; 24:30; 28:21; Eccl. 1:6;

3:17; 8:2; Cant. 7:14; Isa. 2:12ff; 4:5; 5:6; 7:17; 9:6; 10:6, 12; 11:8; 13:11; 14:25; 15:2; 16:9; 20:3; 21:8; 24:21; 27:1; 30:6, 8, 16, 25; 31:1f, 4; 34:5; 37:23; 45:11; 48:2; 49:10; 65:7; 66:12; Jer. 1:10, 15; 6:1, 11, 23; 7:20; 9:3, 9, 25; 10:25; 11:2; 16:3, 7; 17:8; 18:7, 9, 11; 19:15; 22:17, 27; 23:34; 25:9, 12; 26:20; 27:19; 28:8; 29:32; 31:12, 33; 32:31; 33:4, 9, 14; 34:1, 7; 36:2, 29, 31; 37:19; 44:2, 20; 46:25; 48:21ff, 32, 37; 50:42; Ezek. 1:26; 5:1; 9:6; 16:36; 22:13; 29:2; 32:16; 34:6; 36:5, 31; 38:22; 40:15; 44:24; 45:17, 19; 47:12; 48:2ff, 24ff; Daniel 4:33; 5:23; 6:14f; 7:4, 20; 8:25; 9:12, 19, 24, 27; 11:24, 27, 36f; Hos. 4:13f; 8:1; Joel 1:11; 3:2; Amos 1:3, 6, 9, 11, 13; 2:1, 4, 6, 8, 12; 3:9; 4:7; 8:10; Obad. 1:11; Mic. 3:11; Nah. 3:10; Hab. 3:19; Zeph. 1:4, 8, 16; Hag. 1:11f; Zech. 4:11; 9:9; 10:3; 11:17; 12:4, 6, 10; 13:7 ב וּמוֹרַאֲכֶם וְחִתְּכֶם, יִהְיֶה, עַל כָּל־חַיַּת הָאָרֶץ, וְעַל כָּל־עוֹף הַשָּׁמָיִם; בְּכֹל אֲשֶׁר תִּרְמֹשׂ הָאֲדָמָה וּבְכָל־דְּגֵי הַיָּם, בְּיֶדְכֶם נִתָּנוּ.
2 And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, and upon all wherewith the ground teemeth, and upon all the fishes of the sea: into your hand are they delivered.

24876 וְעֵלָּא 1 Conjunctive waw | Adverb 1) above 5924 עֵ֫לָּא Daniel 6:2 ב שְׁפַר, קֳדָם דָּרְיָוֶשׁ, וַהֲקִים עַל־מַלְכוּתָא, לַאֲחַשְׁדַּרְפְּנַיָּא מְאָה וְעֶשְׂרִין--דִּי לֶהֱוֺן, בְּכָל־מַלְכוּתָא. 2 It pleased Darius to set over the kingdom a hundred and twenty satraps, who should be throughout the whole kingdom;

24877 וַעֲלֵה 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Deut. 10:1 א בָּעֵת הַהִוא אָמַר יְהוָה אֵלַי, פְּסָל־לְךָ שְׁנֵי־לוּחֹת אֲבָנִים כָּרִאשֹׁנִים, וַעֲלֵה אֵלַי, הָהָרָה; וְעָשִׂיתָ לְּךָ, אֲרוֹן עֵץ.
1 At that time the LORD said unto me: 'Hew thee two tables of stone like unto the first, and come up unto Me into the mount; and make thee an ark of wood.

24878 וְעָלָה 18 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up

(mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ;
1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ;
1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Exod. 1:10;
Jos. 15:3, 6ff; 18:12; 19:11f; Jdg. 6:3; 1 Sam. 1:3; Isa. 5:6; 8:7; Dan. 11:23; Joel 2:20 י
הָבָה נִתְחַכְּמָה, לוֹ: פֶּן־יִרְבֶּה, וְהָיָה כִּי־תִקְרֶאנָה מִלְחָמָה וְנוֹסַף גַּם־הוּא עַל־שֹׂנְאֵינוּ, וְנִלְחַם־בָּנוּ, וְעָלָה
מִן־הָאָרֶץ. 10 come, let us deal wisely with them, lest they multiply, and it come to pass,
that, when there befalleth us any war, they also join themselves unto our enemies, and fight
against us, and get them up out of the land.'

24879 וְעֹלָה 2 Conjunctive waw | Noun - feminine singular 1)
whole burnt offering ; 2) ascent, stairway, steps 5930 עֹלָה Exod. 30:9; 2
Chr. 29:7 ט לֹא־תַעֲלוּ עָלָיו קְטֹרֶת זָרָה, וְעֹלָה וּמִנְחָה; וְנֵסֶךְ, לֹא תִסְּכוּ עָלָיו. 9 Ye shall
offer no strange incense thereon, nor burnt-offering, nor meal-offering; and ye shall pour no
drink-offering thereon.

24880 וְעָלֵהוּ 2 Conjunctive waw | Noun - masculine singular construct |
third person masculine singular 1) leaf, leafage 5929 עָלֶה Psalm
1:3; Ezek. 47:12 ג וְהָיָה-- כְּעֵץ, שָׁתוּל עַל־פַּלְגֵי־מָיִם:
אֲשֶׁר פִּרְיוֹ, יִתֵּן בְּעִתּוֹ--וְעָלֵהוּ לֹא־יִבּוֹל; וְכֹל אֲשֶׁר־יַעֲשֶׂה יַצְלִיחַ. 3 And he shall be like a tree
planted by streams of water, {N} that bringeth forth its fruit in its season, and whose leaf doth
not wither; and in whatsoever he doeth he shall prosper.

24881 וַעֲלוּ 2 Conjunctive waw | Verb - Qal Imperaitve - masculine plural
1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow,
depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow,
shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6)
to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be
superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take
oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb,
cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ;
1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ;
1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led
up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift
oneself 5927 עָלָה Gen. 45:9; Jer. 46:4 ט מַהֲרוּ, וַעֲלוּ אֶל־אָבִי,
וַאֲמַרְתֶּם אֵלָיו כֹּה אָמַר בִּנְךָ יוֹסֵף, שָׂמַנִי אֱלֹהִים לְאָדוֹן לְכָל־מִצְרָיִם; רְדָה אֵלַי, אַל־תַּעֲמֹד. 9
Hasten ye, and go up to my father, and say unto him: Thus saith thy son Joseph: God hath
made me lord of all Egypt; come down unto me, tarry not.

24882 וְעָלוּ 8 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third common plural 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ;
1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ;
1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of
natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of
boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up,
be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring

up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Exod. 7:28 / 8:3; Jos. 6:5; Jdg. 6:3; 16:18; 2 Sam. 15:30; Hos. 2:2; Obad. 1:21; Zech. 14:16 כח וְשָׁרַץ הַיְאֹר, צְפַרְדְּעִים, וְעָלוּ וּבָאוּ בְּבֵיתֶךָ, וּבַחֲדַר מִשְׁכָּבְךָ וְעַל־מִטָּתֶךָ; וּבְבֵית עֲבָדֶיךָ וּבְעַמֶּךָ, וּבְתַנּוּרֶיךָ וּבְמִשְׁאֲרוֹתֶיךָ. 28 And the river shall swarm with frogs, which shall go up and come into thy house, and into thy bed-chamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneading-troughs.

24883 וְעֻלּוֹ 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) yoke 5923 עֹל Isa. 10:27 כז וְהָיָה בַּיּוֹם הַהוּא, יָסוּר סֻבֳּלוֹ מֵעַל שִׁכְמֶךָ, וְעֻלּוֹ, מֵעַל צַוָּארֶךָ; וְחֻבַּל עֹל, מִפְּנֵי־שָׁמֶן. 27 And it shall come to pass in that day, that his burden shall depart from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed by reason of fatness.

24884 וְעָלוֹ 1 וְעָלָיוqere; Conjunctive waw | Particle Preposition| suffix third person masculine singular homonym 2 kethib / Verb - Qal Conjunctive Perfect - third common plural 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5921 עַל 2 Sam. 20:8 ח הֵם, עִם־הָאֶבֶן הַגְּדוֹלָה אֲשֶׁר בְּגִבְעוֹן, וַעֲמָשָׂא, בָּא לִפְנֵיהֶם; וְיוֹאָב חָגוּר מִדּוֹ לְבֻשׁוֹ, וְעָלָו חֲגוֹר חֶרֶב מְצֻמֶּדֶת עַל־מָתְנָיו בְּתַעְרָהּ, וְהוּא יָצָא, וַתִּפֹּל. {ס} 8 When they were at the great stone which is in Gibeon, Amasa came to meet them. And Joab was girded with his apparel of war that he had put on, and thereon was a girdle with a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out. {S}

24885 וְעֹלוֹת 3 Conjunctive waw | Noun - feminine plural 1) whole burnt offering ; 2) ascent, stairway, steps 5930 עֹלָה Exod. 10:25; 2 Kings 10:24; 2 Chr. 2:3 כה וַיֹּאמֶר מֹשֶׁה, גַּם־אַתָּה תִּתֵּן בְּיָדֵנוּ זְבָחִים וְעֹלֹת; וְעָשִׂינוּ, לַיהוָה אֱלֹהֵינוּ. 25 And Moses said: 'Thou must also give into our hand sacrifices and burnt-offerings, that we may sacrifice unto the LORD our God.

24886 וְעָלֵז 1 Conjunctive waw | Adjective - masculine singular 1) exultant, jubilant 5938 עָלֵז Isa. 5:14 יד לָכֵן, הִרְחִיבָה שְּׁאוֹל נַפְשָׁהּ, וּפָעֲרָה פִיהָ, לִבְלִי־חֹק; וְיָרַד הֲדָרָהּ וַהֲמוֹנָהּ וּשְׁאוֹנָהּ, וְעָלֵז בָּהּ. 14 Therefore the nether-

world hath enlarged her desire, and opened her mouth without measure; and down goeth their glory, and their tumult, and their uproar, and he that rejoiceth among them.

24887 וְעִלְזוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural
1) (Qal) to exult, rejoice, triumph 5937 עָלַז Psalm 68:5 ה שִׁירוּ,
לֵאלֹהִים-- זַמְּרוּ שְׁמוֹ: סֹלּוּ, לָרֹכֵב בָּעֲרָבוֹת--בְּיָהּ שְׁמוֹ; וְעִלְזוּ לְפָנָיו. 5 Sing unto God, sing praises to His name; {N} extol Him that rideth upon the skies, whose name is the LORD; and exult ye before Him.

24888 וְעָלְזִי 1 Conjunctive waw | Verb - Qal Imperaitve - feminine singular 1) (Qal) to exult, rejoice, triumph 5937 עָלַז Zeph. 3:14
יד רָנִּי, בַּת־צִיּוֹן--הָרִיעוּ, יִשְׂרָאֵל; שִׂמְחִי וְעָלְזִי בְּכָל־לֵב, בַּת יְרוּשָׁלִָם. 14 Sing, O daughter of Zion, shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem.

24889 וַעֲלָטָה 1 Conjunctive waw | Noun - feminine singular 1) thick darkness 5939 עֲלָטָה Gen. 15:17 יז וַיְהִי הַשֶּׁמֶשׁ בָּאָה, וַעֲלָטָה
הָיָה; וְהִנֵּה תַנּוּר עָשָׁן, וְלַפִּיד אֵשׁ, אֲשֶׁר עָבַר, בֵּין הַגְּזָרִים הָאֵלֶּה. 17 And it came to pass, that, when the sun went down, and there was thick darkness, behold a smoking furnace, and a flaming torch that passed between these pieces.

24890 וַעֲלֵי- 5 וַעֲלֵי־עֵץ Conjunctive waw | Noun - masculine plural construct 1) leaf, leafage 5929 עָלֶה Neh. 8:15 x 4; Psalms 92:4
טו וַאֲשֶׁר יַשְׁמִיעוּ, וְיַעֲבִירוּ קוֹל בְּכָל-עָרֵיהֶם וּבִירוּשָׁלִַם לֵאמֹר--צְאוּ הָהָר וְהָבִיאוּ עֲלֵי-זַיִת וַעֲלֵי-עֵץ
שֶׁמֶן, וַעֲלֵי הֲדַס וַעֲלֵי תְמָרִים וַעֲלֵי עֵץ עָבֹת: לַעֲשֹׂת סֻכֹּת, כַּכָּתוּב. {פ} 15 and that they should publish and proclaim in all their cities, and in Jerusalem, saying: 'Go forth unto the mount, and fetch olive branches, and branches of wild olive, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written.' {P}

24891 וְעָלַי 5 Conjunctive waw | Prep | first person common singular prep; 1) upon, on the ground of, according to, on account of, on behalf of, concerning, beside, in addition to, together with, beyond, above, over, by, on to, towards, to, against ; 1a) upon, on the ground of, on the basis of, on account of, because of,therefore, on behalf of, for the sake of, for, with, in spite of, notwithstanding, concerning, in the matter of, as regards ; 1b) above, beyond, over (of excess) ; 1c) above, over (of elevation or pre-eminence) ; 1d) upon, to, over to, unto, in addition to, together with, with (of addition) ; 1e) over (of suspension or extension) ; 1f) by, adjoining, next, at, over, around (of contiguity or proximity) ; 1g) down upon, upon, on, from, up upon, up to, towards, over towards, to, against (with verbs of motion) ; 1h) to (as a dative) ; conj ; 2) because that, because, notwithstanding, although
5921 עַל 2 Sam. 15:4; 18:11; 1 Kings 2:15; Ezr. 7:28; Cant. 7:11 ד וַיֹּאמֶר,
אַבְשָׁלוֹם, מִי־יְשִׂמֵנִי שֹׁפֵט, בָּאָרֶץ; וְעָלַי, יָבוֹא כָּל־אִישׁ אֲשֶׁר־יִהְיֶה־לּוֹ־רִיב וּמִשְׁפָּט--וְהִצְדַּקְתִּיו.
4 Absalom said moreover: 'Oh that I were made judge in the land, that every man who hath any suit or cause might come unto me, and I would do him justice!'

24892 וְעֵלִי 5 Conjunctive waw | Noun proper - masculine singular
Eli = |ascension|; 1) descendant of Aaron through Ithamar and high priest and judge of Israel whenSamuel entered service as a child 5941 עֵלִי 1 Samuel 1:9, 12; 2:22; 3:2; 4:15 ט וַתָּקָם חַנָּה, אַחֲרֵי אָכְלָה בְשִׁלֹה וְאַחֲרֵי שָׁתֹה; וְעֵלִי הַכֹּהֵן, יֹשֵׁב עַל־הַכִּסֵּא, עַל־

מְזוּזַת, הֵיכַל יְהוָה. 9 So Hannah rose up after they had eaten in Shiloh, and after they had drunk--now Eli the priest sat upon his seat by the door-post of the temple of the LORD;
24893 וְעָלֶיהָ 3 Conjunctive waw | Prep | third person feminine singular
prep; 1) upon, on the ground of, according to, on account of, on behalf of, concerning, beside, in addition to, together with, beyond, above, over, by, on to, towards, to, against ; 1a) upon, on the ground of, on the basis of, on account of, because of,therefore, on behalf of, for the sake of, for, with, in spite of, notwithstanding, concerning, in the matter of, as regards ; 1b) above, beyond, over (of excess) ; 1c) above, over (of elevation or pre-eminence) ; 1d) upon, to, over to, unto, in addition to, together with, with (of addition) ; 1e) over (of suspension or extension) ; 1f) by, adjoining, next, at, over, around (of contiguity or proximity) ; 1g) down upon, upon, on, from, up upon, up to, towards, over towards, to, against (with verbs of motion) ; 1h) to (as a dative) ; conj ; 2) because that, because, notwithstanding, although
5921 עַל 2 Sam. 13:18; Job 31:10; Psalms 7:8 יח וְעָלֶיהָ כְּתֹנֶת פַּסִּים, כִּי כֵן
18 תִּלְבַּשְׁןָ בְנוֹת־הַמֶּלֶךְ הַבְּתוּלֹת מְעִילִים; וַיֹּצֵא אוֹתָהּ מְשָׁרְתוֹ הַחוּץ, וְנָעַל הַדֶּלֶת אַחֲרֶיהָ.
Now she had a garment of many colours upon her; for with such robes were the king's daughters that were virgins apparelled.--And his servant brought her out, and bolted the door after her.
24894 וַעֲלֵיהֶם 10 Conjunctive waw | Prep | third person masculine plural
prep; 1) upon, on the ground of, according to, on account of, on behalf of, concerning, beside, in addition to, together with, beyond, above, over, by, on to, towards, to, against ; 1a) upon, on the ground of, on the basis of, on account of, because of,therefore, on behalf of, for the sake of, for, with, in spite of, notwithstanding, concerning, in the matter of, as regards ; 1b) above, beyond, over (of excess) ; 1c) above, over (of elevation or pre-eminence) ; 1d) upon, to, over to, unto, in addition to, together with, with (of addition) ; 1e) over (of suspension or extension) ; 1f) by, adjoining, next, at, over, around (of contiguity or proximity) ; 1g) down upon, upon, on, from, up upon, up to, towards, over towards, to, against (with verbs of motion) ; 1h) to (as a dative) ; conj ; 2) because that, because, notwithstanding, although
5921 עַל Num. 35:6; Deut. 9:10; 2 Sam. 16:1; 1 Chr. 7:4; 22:14; 2 Chr. 4:19; 31:12; 34:12; Neh. 13:13; Prov. 24:25 ו וְאֵת הֶעָרִים, אֲשֶׁר תִּתְּנוּ לַלְוִיִּם--אֵת שֵׁשׁ-עָרֵי
הַמִּקְלָט, אֲשֶׁר תִּתְּנוּ לָנֻס שָׁמָּה הָרֹצֵחַ; וַעֲלֵיהֶם תִּתְּנוּ, אַרְבָּעִים וּשְׁתַּיִם עִיר. 6 And the cities which ye shall give unto the Levites, they shall be the six cities of refuge, which ye shall give for the manslayer to flee thither; and beside them ye shall give forty and two cities.
24895 וְעָלָיו 7 וְעָלוֹkethib; Conjunctive waw | Prep | third person masculine singular prep; 1) upon, on the ground of, according to, on account of, on behalf of, concerning, beside, in addition to, together with, beyond, above, over, by, on to, towards, to, against ; 1a) upon, on the ground of, on the basis of, on account of, because of,therefore, on behalf of, for the sake of, for, with, in spite of, notwithstanding, concerning, in the matter of, as regards ; 1b) above, beyond, over (of excess) ; 1c) above, over (of elevation or pre-eminence) ; 1d) upon, to, over to, unto, in addition to, together with, with (of addition) ; 1e) over (of suspension or extension) ; 1f) by, adjoining, next, at, over, around (of contiguity or proximity) ; 1g) down upon, upon, on, from, up upon, up to, towards, over

towards, to, against (with verbs of motion) ; 1h) to (as a dative) ; conj ; 2) because that,
because, notwithstanding, although 5921 עַל Num. 2:20; 2 Sam. 20:8; 1
Chr. 11:42; 2 Chr. 32:12; Psalms 52:8; 132:18; Ezek. 40:2 כ וְעָלָיו, מַטֵּה מְנַשֶּׁה; וְנָשִׂיא
לִבְנֵי מְנַשֶּׁה, גַּמְלִיאֵל בֶּן-פְּדָהצוּר. 20 and next unto him shall be the tribe of Manasseh;
the prince of the children of Manasseh being Gamaliel the son of Pedahzur,

24896 וְעֶלְיוֹן 2 Conjunctive waw | Adjective - masculine singular
adj ; 1) high, upper ; 1a) of Davidic king exalted above monarchs; n m ; 2) Highest, Most
High ; 2a) name of God ; 2b) of rulers, either monarchs or angel-princes 5945
עֶלְיוֹן 2 Sam. 22:14; Psalms 18:14 יד יַרְעֵם מִן־שָׁמַיִם, יְהוָה; {ר} וְעֶלְיוֹן, יִתֵּן
קוֹלוֹ. {ס} 14 The LORD thundered from heaven, and the Most High gave forth His
voice.

24897 וַעֲלִיּוֹת 1 Conjunctive waw | Noun - feminine plural 1) roof-room, roof chamber 5944 עֲלִיָּה Jer. 22:14 יד הָאֹמֵר, אֶבְנֶה־לִּי בֵּית
מִדּוֹת, וַעֲלִיּוֹת, מְרֻוָּחִים; וְקָרַע לוֹ, חַלּוֹנָי, וְסָפוּן בָּאֶרֶז, וּמָשׁוֹחַ בַּשָּׁשַׁר. 14 That saith: 'I will
build me a wide house and spacious chambers', and cutteth him out windows, and it is ceiled
with cedar, and painted with vermilion.

24898 וַעֲלִיּוֹתָיו 1 Conjunctive waw | Noun - feminine plural construct |
third person masculine singular 1) roof-room, roof chamber 5944 עֲלִיָּה
Jer. 22:13 יג הוֹי בֹּנֶה בֵיתוֹ בְּלֹא־צֶדֶק, וַעֲלִיּוֹתָיו בְּלֹא מִשְׁפָּט; בְּרֵעֵהוּ יַעֲבֹד חִנָּם, וּפֹעֲלוֹ לֹא
יִתֶּן־לוֹ. 13 Woe unto him that buildeth his house by unrighteousness, and his chambers
by injustice; that useth his neighbour's service without wages, and giveth him not his hire;

24899 וְעָלַיִךְ 1 Conjunctive waw | Prep | second feminine singular
prep; 1) upon, on the ground of, according to, on account of, on behalf of, concerning, beside,
in addition to, together with, beyond, above, over, by, on to, towards, to, against ; 1a) upon, on
the ground of, on the basis of, on account of, because of,therefore, on behalf of, for the sake of,
for, with, in spite of, notwithstanding, concerning, in the matter of, as regards ; 1b) above,
beyond, over (of excess) ; 1c) above, over (of elevation or pre-eminence) ; 1d) upon, to, over
to, unto, in addition to, together with, with (of addition) ; 1e) over (of suspension or
extension) ; 1f) by, adjoining, next, at, over, around (of contiguity or proximity) ; 1g) down
upon, upon, on, from, up upon, up to, towards, over towards, to, against (with verbs of
motion) ; 1h) to (as a dative) ; conj ; 2) because that, because, notwithstanding, although
5921 עַל Isa. 60:2 ב כִּי־הִנֵּה הַחֹשֶׁךְ יְכַסֶּה־אֶרֶץ, וַעֲרָפֶל לְאֻמִּים; וְעָלַיִךְ יִזְרַח
יְהוָה, וּכְבוֹדוֹ עָלַיִךְ יֵרָאֶה. 2 For, behold, darkness shall cover the earth, and gross
darkness the peoples; but upon thee the LORD will arise, and His glory shall be seen upon thee.

24900 וְעָלֵימוֹ 1 Conjunctive waw | Prep | third person masculine plural
prep; 1) upon, on the ground of, according to, on account of, on behalf of, concerning, beside,
in addition to, together with, beyond, above, over, by, on to, towards, to, against ; 1a) upon, on
the ground of, on the basis of, on account of, because of,therefore, on behalf of, for the sake of,
for, with, in spite of, notwithstanding, concerning, in the matter of, as regards ; 1b) above,
beyond, over (of excess) ; 1c) above, over (of elevation or pre-eminence) ; 1d) upon, to, over
to, unto, in addition to, together with, with (of addition) ; 1e) over (of suspension or

extension) ; 1f) by, adjoining, next, at, over, around (of contiguity or proximity) ; 1g) down upon, upon, on, from, up upon, up to, towards, over towards, to, against (with verbs of motion) ; 1h) to (as a dative) ; conj ; 2) because that, because, notwithstanding, although
5921 עַל Job 29:22 כב אַחֲרֵי דְבָרִי, לֹא יִשְׁנוּ; וְעָלֵימוֹ, תִּטֹּף מִלָּתִי. 22
After my words they spoke not again; and my speech dropped upon them.

24901 וְעָלִינוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Num. 14:40; 1 Sam. 14:10 מ וַיַּשְׁכִּמוּ בַבֹּקֶר, וַיַּעֲלוּ אֶל-רֹאשׁ-הָהָר לֵאמֹר: הִנֶּנּוּ, וְעָלִינוּ אֶל-הַמָּקוֹם אֲשֶׁר-אָמַר יְהוָה-כִּי חָטָאנוּ. 40 And they rose up early in the morning, and got them up to the top of the mountain, saying: 'Lo, we are here, and will go up unto the place which the LORD hath promised; for we have sinned.'

24902 וְעָלִיתָ 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Exod. 19:24; 34:2; Deut. 17:8; Ezekiel 38:9, 16 כד וַיֹּאמֶר אֵלָיו יְהוָה לֶךְ־רֵד, וְעָלִיתָ אַתָּה וְאַהֲרֹן עִמָּךְ; וְהַכֹּהֲנִים וְהָעָם, אַל־יֶהֶרְסוּ לַעֲלֹת אֶל־יְהוָה--פֶּן־יִפְרָץ־בָּם. 24 And the LORD said unto him: 'Go, get thee down, and thou shalt come up, thou, and Aaron with thee; but let not the priests and the people break through to come up unto the LORD, lest He break forth upon them.'

24903 וַעֲלִיָּתוֹ 1 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) roof-room, roof chamber 5944 עֲלִיָּה 2 Chr. 9:4 ד וּמַאֲכַל שֻׁלְחָנוֹ וּמוֹשַׁב עֲבָדָיו וּמַעֲמַד מְשָׁרְתָיו וּמַלְבּוּשֵׁיהֶם, וּמַשְׁקָיו וּמַלְבּוּשֵׁיהֶם, וַעֲלִיָּתוֹ, אֲשֶׁר יַעֲלֶה בֵּית יְהוָה; וְלֹא־הָיָה עוֹד בָּהּ, רוּחַ. 4 and the food of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his cupbearers also, and their apparel; and his ascent by which he went up into the house of the LORD; there was no more spirit in her.

24904 וְעָלִיתִ֫י 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה 2 Kings 20:8
ח וַיֹּאמֶר חִזְקִיָּהוּ, אֶל־יְשַׁעְיָהוּ, מָה אוֹת, כִּי־יִרְפָּא יְהוָה לִי; וְעָלִיתִי בַּיּוֹם הַשְּׁלִישִׁי, בֵּית יְהוָה.
8 And Hezekiah said unto Isaiah: 'What shall be the sign that the LORD will heal me, and that I shall go up unto the house of the LORD the third day?'

24905 וַעֲלִ֑יּתָיו 1 Conjunctive waw | Noun - feminine plural construct | third person masculine singular 1) roof-room, roof chamber 5944 עֲלִיָּה
1 Chr. 28:11 יא וַיִּתֵּן דָּוִיד לִשְׁלֹמֹה בְנוֹ אֶת־תַּבְנִית הָאוּלָם וְאֶת־בָּתָּיו וְגַנְזַכָּיו וַעֲלִיֹּתָיו, וַחֲדָרָיו הַפְּנִימִים־־וּבֵית הַכַּפֹּרֶת. 11 Then David gave to Solomon his son the pattern of the porch [of the temple], and of the houses thereof, and of the treasuries thereof, and of the upper rooms thereof, and of the inner chambers thereof, and of the place of the ark-cover;

24906 וַעֲלִיתֶם 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine plural 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Num. 13:17; 1 Kings 1:35 יז וַיִּשְׁלַח אֹתָם מֹשֶׁה, לָתוּר אֶת-אֶרֶץ כְּנָעַן; וַיֹּאמֶר אֲלֵהֶם, עֲלוּ זֶה בַּנֶּגֶב, וַעֲלִיתֶם, אֶת-הָהָר. 17 And Moses sent them to spy out the land of Canaan, and said unto them: 'Get you up here into the South, and go up into the mountains;

24907 וְעֹלְלֵיהֶם 2 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) child, boy 5768 עוֹלֵל 2 Kings 8:12;

Isaiah 13:16 יב וַיֹּאמֶר חֲזָאֵל, מַדּוּעַ אֲדֹנִי בֹכֶה; וַיֹּאמֶר כִּי־יָדַעְתִּי אֵת אֲשֶׁר־תַּעֲשֶׂה לִבְנֵי יִשְׂרָאֵל
רָעָה, מִבְצְרֵיהֶם תְּשַׁלַּח בָּאֵשׁ וּבַחֻרֵיהֶם בַּחֶרֶב תַּהֲרֹג, וְעֹלְלֵיהֶם תְּרַטֵּשׁ, וְהָרֹתֵיהֶם תְּבַקֵּעַ.
12 And Hazael said: 'Why weepeth my lord?' And he answered: 'Because I know the evil that thou wilt do unto the children of Israel: their strongholds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash in pieces their little ones, and rip up their women with child.'

24908 וְעֹלַלְתִּי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to act severely, deal with severely, make a fool of someone ; 1a) (Poel) to act severely ; 1b) (Poal) to be severely dealt with ; 1c) (Hithpael) to busy oneself, divert oneself, deal wantonly, deal ruthlessly, abuse (by thrusting through) ; 1d) (Hithpoel) to practise practices, thrust forth (in wickedness) ; 2) (Poel) to glean ; 3) (Poel) to act or play the child ; 4) (Poel) to insert, thrust, thrust in, thrust upon 5953
עָלַל Job 16:15 טו שַׂק תָּפַרְתִּי, עֲלֵי גִלְדִּי; וְעֹלַלְתִּי בֶעָפָר קַרְנִי. 15 I have sewed sackcloth upon my skin, and have laid my horn in the dust.

24909 וַעֲלָמוֹת 1 Conjunctive waw | Noun - feminine plural 1) virgin, young woman ; 1a) of marriageable age ; 1b) maid or newly married ; ++++;there is no instance where it can be proved that this word designates a young woman who is not a virgin. (TWOT) 5959 עַלְמָה song of Songs Cant. 6:8 ח שִׁשִּׁים הֵמָּה מְלָכוֹת, וּשְׁמֹנִים פִּילַגְשִׁים; וַעֲלָמוֹת, אֵין מִסְפָּר. 8 There are threescore queens, and fourscore concubines, and maidens without number.

24910 וְעָלָמֶת 1 Conjunctive waw | Noun proper - masculine singular Alameth or Alemeth = |covering| ; n pr m ; 1) a Benjamite, son of Jehoadah or Jerah and descended fromSaul through Jonathan ; 2) a town in Benjamin 5964 עָלֶמֶת
1 Chr. 7:8 ח וּבְנֵי בֶכֶר, זְמִירָה וְיוֹעָשׁ וֶאֱלִיעֶזֶר וְאֶלְיוֹעֵינַי וְעָמְרִי וִירֵמוֹת וַאֲבִיָּה, וַעֲנָתוֹת, וְעָלָמֶת; כָּל־אֵלֶּה, בְּנֵי־בָכֶר. 8 And the sons of Becher: Zemirah, and Joash, and Eliezer, and Elioenai, and Omri, and Jeremoth, and Abijah, and Anathoth, and Alemeth. All these were the sons of Becher.

24911 וְעֹלַת 3 Conjunctive waw | Noun - feminine singular construct 1) whole burnt offering ; 2) ascent, stairway, steps 5930 עֹלָה Num. 29:6, 11; Ezr. 3:4 ו מִלְּבַד עֹלַת הַחֹדֶשׁ וּמִנְחָתָהּ, וְעֹלַת הַתָּמִיד וּמִנְחָתָהּ, וְנִסְכֵּיהֶם, כְּמִשְׁפָּטָם: לְרֵיחַ נִיחֹחַ, אִשֶּׁה לַיהוָה. {ס} 6 beside the burnt-offering of the new moon, and the meal-offering thereof, and the continual burnt-offering and the meal-offering thereof, and their drink-offerings, according unto their ordinance, for a sweet savour, an offering made by fire unto the LORD. {S}

24912 וְעָלְתָה 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ;

1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Deut. 25:7; Isa. 34:13; Amos 8:8; 9:5; Zech. 14:13 ז וְאִם־לֹא יַחְפֹּץ הָאִישׁ, לָקַחַת אֶת־יְבִמְתּוֹ; וְעָלְתָה
7 יְבִמְתּוֹ הַשַּׁעְרָה אֶל־הַזְּקֵנִים, וְאָמְרָה מֵאֵן יְבָמִי לְהָקִים לְאָחִיו שֵׁם בְּיִשְׂרָאֵל--לֹא אָבָה, יַבְּמִי.
And if the man like not to take his brother's wife, then his brother's wife shall go up to the gate unto the elders, and say: 'My husband's brother refuseth to raise up unto his brother a name in Israel; he will not perform the duty of a husband's brother unto me.'

24913 וְעֹלָתָה 1 Conjunctive waw | Noun - feminine singular | third person feminine singular 1) injustice, unrighteousness, wrong ; 1a) violent deeds of injustice ; 1b) injustice (of speech) ; 1c) injustice (generally) 5766 עָוֶל
Job 5:16 טז וַתְּהִי לַדַּל תִּקְוָה; וְעֹלָתָה, קָפְצָה פִּיהָ. 16 So the poor hath hope, and iniquity stoppeth her mouth.

24914 וְעֹלָתוֹ 1 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) whole burnt offering ; 2) ascent, stairway, steps 5930 עֹלָה 1 Kings 10:5 ה וּמַאֲכַל שֻׁלְחָנוֹ וּמוֹשַׁב עֲבָדָיו וּמַעֲמַד מְשָׁרְתָו וּמַלְבֻּשֵׁיהֶם, וּמַשְׁקָיו, וְעֹלָתוֹ, אֲשֶׁר יַעֲלֶה בֵּית יְהוָה; וְלֹא־הָיָה בָהּ עוֹד, רוּחַ. 5 and the food of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his burnt-offering which he offered in the house of the LORD, there was no more spirit in her.

24915 וְעָם 5 Conjunctive waw | Noun - masculine singular 1) nation, people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עַם Neh. 13:24; Est. 1:22; 3:12; 8:9 כד וּבְנֵיהֶם, חֲצִי מְדַבֵּר אַשְׁדּוֹדִית, וְאֵינָם מַכִּירִים, לְדַבֵּר יְהוּדִית--וְכִלְשׁוֹן, עַם וָעָם.
24 and their children spoke half in the speech of Ashdod, and could not speak in the Jews' language, but according to the language of each people.

24916 וְעָם 3 Conjunctive waw | Noun - masculine singular 1) nation, people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עַם 1 Sam. 13:5; Hos. 4:14; Amos 3:6 ה וּפְלִשְׁתִּים נֶאֶסְפוּ לְהִלָּחֵם עִם־יִשְׂרָאֵל, שְׁלֹשִׁים אֶלֶף רֶכֶב וְשֵׁשֶׁת אֲלָפִים פָּרָשִׁים, וְעָם, כַּחוֹל אֲשֶׁר עַל־שְׂפַת־הַיָּם לָרֹב; וַיַּעֲלוּ וַיַּחֲנוּ בְמִכְמָשׂ, קִדְמַת בֵּית אָוֶן. 5 And the Philistines assembled themselves together to fight with Israel, thirty thousand chariots, and six thousand horsemen, and people as the sand which is on the sea-shore in multitude; and they came up, and pitched in Michmas, eastward of Beth-aven.

24917 וְעַם 13 Conjunctive waw | Noun - masculine singular construct 1) nation, people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עַם Ezr. 6:12; Est. 3:12; 4:11; 8:9; Psalms 74:18; 102:19; Jer. 37:2; 44:21; Ezek. 17:15; 26:7; Dan. 8:24; 11:15, 32 יב וֵאלָהָא דִּי שַׁכִּן שְׁמֵהּ תַּמָּה, יְמַגַּר כָּל־מֶלֶךְ וְעַם דִּי יִשְׁלַח יְדֵהּ לְהַשְׁנָיָה לְחַבָּלָה בֵּית־אֱלָהָא דֵךְ--דִּי בִירוּשְׁלֶם;

{פ} .אֲנָה דָרְיָוֶשׁ שָׂמֶת טְעֵם, אָסְפַּרְנָא יִתְעֲבִד   12 and may the God that hath caused His
name to dwell there overthrow all kings and peoples, that shall put forth their hand to alter
the same, to destroy this house of God which is at Jerusalem. I Darius have made a decree; let
it be done with all diligence.' {P}

24918 וְעִם־ 35 וְעִם־הָאָרֶץ Conjunctive waw | Prep 1) with ;
1a) with ; 1b) against ; 1c) toward ; 1d) as long as ; 1e) beside, except; 1f) in spite of
5973 עִם Gen. 21:23; 32:29; Exod. 4:15; Jos. 9:2; Jdg. 9:16, 19; 2 Sam. 6:22; 12:3;
21:4; 22:27; 1 Kings 1:7; 10:26; 2 Chr. 1:14; 9:25; 24:16; Neh. 5:18; Psalm 18:27; 26:4f, 9; 28:3;
50:18; 69:29; 73:5; Prov. 18:3; Isa. 28:15; Dan. 4:12, 20, 22, 29; 5:21; Hos. 2:20; 4:14; 12:1;
Mic. 6:2 כג וְעַתָּה, הִשָּׁבְעָה לִּי בֵאלֹהִים הֵנָּה, אִם־תִּשְׁקֹר לִי, וּלְנִינִי וּלְנֶכְדִּי; כַּחֶסֶד אֲשֶׁר־עָשִׂיתִי
.עִמְּךָ, תַּעֲשֶׂה עִמָּדִי, וְעִם־הָאָרֶץ, אֲשֶׁר־גַּרְתָּה בָּהּ   23 Now therefore swear unto me here by
God that thou wilt not deal falsely with me, nor with my son, nor with my son's son; but
according to the kindness that I have done unto thee, thou shalt do unto me, and to the land
wherein thou hast sojourned.'

24919 וַעֲמֹד 1 Conjunctive waw | Verb - Qal Imperaitve - masculine
singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand,
takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend
upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to
tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand,
holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ;
1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand
with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station,
set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ;
1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be
presented, be caused to stand, be stood before 5975 עָמַד Dan. 10:11
יא וַיֹּאמֶר אֵלַי דָּנִיֵּאל אִישׁ־חֲמֻדוֹת הָבֵן בַּדְּבָרִים אֲשֶׁר אָנֹכִי דֹּבֵר אֵלֶיךָ, וַעֲמֹד עַל־עָמְדֶךָ--כִּי עַתָּה,
.שֻׁלַּחְתִּי אֵלֶיךָ; וּבְדַבְּרוֹ עִמִּי אֶת־הַדָּבָר הַזֶּה, עָמַדְתִּי מַרְעִיד   11 And he said unto me: 'O
Daniel, thou man greatly beloved, give heed unto the words that I speak unto thee, and stand
upright; for now am I sent unto thee'; and when he had spoken this word unto me, I stood
trembling.

24920 וְעָמָד 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person masculine singular 1) to stand, remain, endure, takeone's stand ; 1a)
(Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand,
present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or
doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4)
to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be
erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or
against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b)
(Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand
up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain,
establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975

עָמַד 2 Sam. 20:12 יב וַעֲמָשָׂא מִתְגֹּלֵל בַּדָּם, בְּתוֹךְ הַמְסִלָּה; וַיַּרְא הָאִישׁ כִּי־עָמַד כָּל־
הָעָם, וַיַּסֵּב אֶת־עֲמָשָׂא מִן־הַמְסִלָּה הַשָּׂדֶה וַיַּשְׁלֵךְ עָלָיו בֶּגֶד, כַּאֲשֶׁר רָאָה, כָּל־הַבָּא עָלָיו וְעָמָד.
12 And Amasa lay wallowing in his blood in the midst of the highway. And when the man saw that all the people stood still, he carried Amasa out of the highway into the field, and cast a garment over him, when he saw that every one that came by him stood still.
24921 וְעָמַד 11 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975
עָמַד Exod. 33:9; Deut. 25:8; Jos. 20:4; 2 Sam. 15:2; 2 Kings 5:11; Ezek. 46:2; Dan. 11:3, 7, 20f; Mic. 5:3 ט וְהָיָה, כְּבֹא מֹשֶׁה הָאֹהֱלָה, יֵרֵד עַמּוּד הֶעָנָן, וְעָמַד פֶּתַח הָאֹהֶל; וְדִבֶּר, עִם־
מֹשֶׁה. 9 And it came to pass, when Moses entered into the Tent, the pillar of cloud descended, and stood at the door of the Tent; and [the LORD] spoke with Moses.
24922 וְעָמֹד 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד Est. 9:16 טז וּשְׁאָר הַיְּהוּדִים אֲשֶׁר
בִּמְדִינוֹת הַמֶּלֶךְ נִקְהֲלוּ וְעָמֹד עַל־נַפְשָׁם, וְנוֹחַ מֵאֹיְבֵיהֶם, וְהָרוֹג בְּשֹׂנְאֵיהֶם, חֲמִשָּׁה וְשִׁבְעִים אָלֶף;
וּבַבִּזָּה־־לֹא שָׁלְחוּ, אֶת־יָדָם. 16 And the other Jews that were in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of them that hated them seventy and five thousand--but on the spoil they laid not their hand--
24923 וְעֹמֵד 3 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand,

holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ;
1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand
with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station,
set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ;
1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be
presented, be caused to stand, be stood before 5975 עָמַד Isa. 3:13; Ezek.
22:30; Zech. 3:3 יג נִצָּב לָרִיב, יְהוָה; וְעֹמֵד, לָדִין עַמִּים. 13 The LORD standeth up
to plead, and standeth to judge the peoples.

24924 וְעָמְדָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person feminine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ;
1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present
oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing),
cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to
make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be
erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or
against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b)
(Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand
up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain,
establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975
עָמַד 1 Kings 1:2 ב וַיֹּאמְרוּ לוֹ עֲבָדָיו, יְבַקְשׁוּ לַאדֹנִי הַמֶּלֶךְ נַעֲרָה בְתוּלָה, וְעָמְדָה לִפְנֵי
הַמֶּלֶךְ, וּתְהִי־לוֹ סֹכֶנֶת; וְשָׁכְבָה בְחֵיקֶךָ, וְחַם לַאדֹנִי הַמֶּלֶךְ. 2 Wherefore his servants said
unto him: 'Let there be sought for my lord the king a young virgin; and let her stand before
the king, and be a companion unto him; and let her lie in thy bosom, that my lord the king
may get heat.'

24925 וְעָמְדוּ 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third common plural 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to
stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself,
attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3)
to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand,
holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ;
1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand
with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station,
set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ;
1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be
presented, be caused to stand, be stood before 5975 עָמַד Deut. 19:17; Neh.
12:39; Isa. 61:5; Ezek. 44:15; Zech. 14:4 יז וְעָמְדוּ שְׁנֵי־הָאֲנָשִׁים אֲשֶׁר־לָהֶם הָרִיב, לִפְנֵי
יְהוָה, לִפְנֵי הַכֹּהֲנִים וְהַשֹּׁפְטִים, אֲשֶׁר יִהְיוּ בַּיָּמִים הָהֵם. 17 then both the men, between
whom the controversy is, shall stand before the LORD, before the priests and the judges that
shall be in those days.

24926 וְעַמְדוּ 1 וְעַמּוּדָיוqere; Conjunctive waw | Noun - common
masculine singular construct | suffix third person masculine singular kethib 1) pillar,

column ; 1a) pillar ; 1b) column, upright ; 1c) column (of smoke) 5982 עַמּוּד
Exod. 27:11 יא וְכֵן לִפְאַת צָפוֹן בָּאֹרֶךְ, קְלָעִים מֵאָה אֹרֶךְ; וְעַמֻּדָו עֶשְׂרִים, וְאַדְנֵיהֶם עֶשְׂרִים
נְחֹשֶׁת, וָוֵי הָעַמֻּדִים וַחֲשֻׁקֵיהֶם, כָּסֶף. 11 And likewise for the north side in length there
shall be hangings a hundred cubits long, and the pillars thereof twenty, and their sockets
twenty, of brass; the hooks of the pillars and their fillets of silver.
24927 וְעִמְדוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine
plural 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's
stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or
become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay,
remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ;
1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise,
appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with,
takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2)
to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to
present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be
presented, be caused to stand, be stood before 5975 עָמַד 2 Chronicles 35:5
ה וְעִמְדוּ בַקֹּדֶשׁ, לִפְלֻגּוֹת בֵּית הָאָבוֹת, לַאֲחֵיכֶם, בְּנֵי הָעָם־־וַחֲלֻקַּת בֵּית־אָב, לַלְוִיִּם. 5 And
stand in the holy place according to the divisions of the fathers' houses of your brethren the
children of the people, and [let there be for each] a portion of a father's house of the Levites.
24928 וְעַמֻּדֵי 1 Conjunctive waw | Noun - masculine plural construct
1) pillar, column ; 1a) pillar ; 1b) column, upright ; 1c) column (of smoke) 5982
עַמּוּד Numbers 3:37 כז וְלִקְהָת, מִשְׁפַּחַת הָעַמְרָמִי וּמִשְׁפַּחַת הַיִּצְהָרִי, וּמִשְׁפַּחַת
הַחֶבְרֹנִי, וּמִשְׁפַּחַת הָעָזִּיאֵלִי; אֵלֶּה הֵם, מִשְׁפְּחֹת הַקְּהָתִי. 27 And of Kohath was the family of
the Amramites, and the family of the Izharites, and the family of the Hebronites, and the
family of the Uzzielites; these are the families of the Kohathites:
24929 וְעִמָּדִי 1 Conjunctive waw | Prep | first person common singular
1) with ; 1a) with ; 1b) against ; 1c) toward ; 1d) as long as ; 1e) beside, except; 1f) in spite
of 5973 עִם Ruth 1:8 ח וַתֹּאמֶר נָעֳמִי, לִשְׁתֵּי כַלֹּתֶיהָ, לֵכְנָה שֹּׁבְנָה, אִשָּׁה
לְבֵית אִמָּהּ; יעשה (יַעַשׂ) יְהוָה עִמָּכֶם חֶסֶד, כַּאֲשֶׁר עֲשִׂיתֶם עִם־הַמֵּתִים וְעִמָּדִי. 8 And Naomi
said unto her two daughters-in-law: 'Go, return each of you to her mother's house; the LORD
deal kindly with you, as ye have dealt with the dead, and with me.
24930 וְעַמֻּדֵיהֶם 1 Conjunctive waw | Noun - masculine plural construct |
third person masculine plural 1) pillar, column ; 1a) pillar ; 1b) column, upright ; 1c)
column (of smoke) 5982 עַמּוּד Exod. 38:19 יט וְעַמֻּדֵיהֶם, אַרְבָּעָה,
וְאַדְנֵיהֶם אַרְבָּעָה, נְחֹשֶׁת; וָוֵיהֶם כֶּסֶף, וְצִפּוּי רָאשֵׁיהֶם וַחֲשֻׁקֵיהֶם כָּסֶף. 19 And their pillars
were four, and their sockets four, of brass; their hooks of silver, and the overlaying of their
capitals and their fillets of silver.
24931 וְעַמֻּדָיו 3 Conjunctive waw | Noun - masculine plural construct |
third person masculine singular 1) pillar, column ; 1a) pillar ; 1b) column, upright ; 1c)
column (of smoke) 5982 עַמּוּד Exod. 27:10; 39:33; Num. 3:36 י
וְעַמֻּדָיו עֶשְׂרִים, וְאַדְנֵיהֶם עֶשְׂרִים נְחֹשֶׁת; וָוֵי הָעַמֻּדִים וַחֲשֻׁקֵיהֶם, כָּסֶף. 10 And the pillars

thereof shall be twenty, and their sockets twenty, of brass; the hooks of the pillars and their fillets shall be of silver.

24932 וְעַמֻּדִים 2 Conjunctive waw | Noun - masculine plural 1) pillar, column ; 1a) pillar ; 1b) column, upright ; 1c) column (of smoke) 5982 עַמּוּד 1 Kings 7:6; Ezek. 40:49 ו וְאֵת אוּלָם הָעַמּוּדִים, עָשָׂה, חֲמִשִּׁים אַמָּה אָרְכּוֹ, וּשְׁלֹשִׁים אַמָּה רָחְבּוֹ; וְאוּלָם, עַל־פְּנֵיהֶם, וְעַמֻּדִים וְעָב, עַל־פְּנֵיהֶם. 6 And he made the porch of pillars: the length thereof was fifty cubits, and the breadth thereof thirty cubits; and a porch before them; and pillars and thick beams before them.

24933 וְעָמַדְנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד 1 Sam. 14:9 ט אִם־כֹּה יֹאמְרוּ, אֵלֵינוּ, דֹּמּוּ, עַד־הַגִּיעֵנוּ אֲלֵיכֶם־־וְעָמַדְנוּ תַחְתֵּינוּ, וְלֹא נַעֲלֶה אֲלֵיהֶם. 9 If they say thus unto us: Tarry until we come to you; then we will stand still in our place, and will not go up unto them.

24934 וְעָמַדְתָּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד 1 Kings 19:11; Jer. 17:19 יא וַיֹּאמֶר, צֵא וְעָמַדְתָּ בָהָר לִפְנֵי יְהוָה, וְהִנֵּה יְהוָה עֹבֵר וְרוּחַ גְּדוֹלָה וְחָזָק מְפָרֵק הָרִים וּמְשַׁבֵּר סְלָעִים לִפְנֵי יְהוָה, לֹא בָרוּחַ יְהוָה; וְאַחַר הָרוּחַ רַעַשׁ, לֹא בָרַעַשׁ יְהוָה. 11 And He said: 'Go forth, and stand upon the mount before the LORD.' And, behold, the LORD passed by, and a great and strong wind rent the mountains, and broke in pieces the rocks before the LORD; but the LORD was not in the wind; and after the wind an earthquake; but the LORD was not in the earthquake;

24935 וְעָמַדְתִּי 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - first person common singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ;

1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975
עָמַד 1 Sam. 19:3 ג וַאֲנִי אֵצֵא וְעָמַדְתִּי לְיַד־אָבִי, בַּשָּׂדֶה אֲשֶׁר אַתָּה שָׁם, וַאֲנִי, אֲדַבֵּר בְּךָ אֶל־אָבִי; וְרָאִיתִי מָה, וְהִגַּדְתִּי לָךְ. {ס} 3 And I will go out and stand beside my father in the field where thou art, and I will speak with my father of thee; and if I see aught, I will tell thee.' {S}

24936 וַעֲמַדְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975
עָמַד Jer. 7:10 י וּבָאתֶם וַעֲמַדְתֶּם לְפָנַי, בַּבַּיִת הַזֶּה אֲשֶׁר נִקְרָא־שְׁמִי עָלָיו, וַאֲמַרְתֶּם, נִצַּלְנוּ--לְמַעַן עֲשׂוֹת, אֵת כָּל־הַתּוֹעֵבוֹת הָאֵלֶּה. 10 and come and stand before Me in this house, whereupon My name is called, and say: 'We are delivered', that ye may do all these abominations?

24937 וְעֻמָּה 1 Conjunctive waw | Noun proper - feminine singular Ummah = |union|; 1)one of the cities of Asher; also probably 'Acco' 5981 עֻמָּה
Joshua 19:30 ל וְעֻמָה וַאֲפֵק, וּרְחֹב: עָרִים עֶשְׂרִים וּשְׁתַּיִם, וְחַצְרֵיהֶן. 30 Ummah also, and Aphek, and Rehob; twenty and two cities with their villages.

24938 וְעַמָּה 1 Conjunctive waw | Noun - masculine singular determined article 1) people 5972 עַם Jos. 19:30 יב לָהֵן, מִן־דִּי הַרְגִּזוּ אֲבָהֳתַנָא לֶאֱלָהּ שְׁמַיָּא--יְהַב הִמּוֹ, בְּיַד נְבוּכַדְנֶצַּר מֶלֶךְ־בָּבֶל כסדיא (כַּסְדָּאָה); וּבַיְתָה דְנָה סַתְרֵהּ, וְעַמָּה הַגְלִי לְבָבֶל. {ס} 12 But because that our fathers had provoked the God of heaven, He gave them into the hand of Nebuchadnezzar king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon. {S}

24939 וְעַמָּה 1 Noun - feminine singular 1) nation, people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עָם Isa. 65:18 יח כִּי־אִם־שִׂישׂוּ וְגִילוּ עֲדֵי־עַד, אֲשֶׁר אֲנִי

בּוֹרֵא: כִּי הִנְנִי בוֹרֵא אֶת־יְרוּשָׁלִַם גִּילָה, וְעַמָּהּ מָשׂוֹשׂ. 18 But be ye glad and rejoice for ever
in that which I create; for, behold, I create Jerusalem a rejoicing, and her people a joy.
24940 וְעִמְּהוֹן 1 Conjunctive waw | Prep | third person masculine plural
1) with ; 1a) together with, with ; 1b) with, during 5974 עִם Ezr. 5:2
ב בֵּאדַיִן קָמוּ זְרֻבָּבֶל בַּר־שְׁאַלְתִּיאֵל, וְיֵשׁוּעַ בַּר־יוֹצָדָק, וְשָׁרִיו לְמִבְנֵא, בֵּית אֱלָהָא דִּי בִירוּשְׁלֶם;
וְעִמְּהוֹן נְבִיַּאיָּא דִי־אֱלָהָא, מְסָעֲדִין לְהוֹן. {פ} 2 Then rose up Zerubbabel the son of
Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which is at
Jerusalem; and with them were the prophets of God, helping them. {P}
24941 וְעִמָּהֶם 14 Conjunctive waw | Prep | third person masculine plural
1) with ; 1a) with ; 1b) against ; 1c) toward ; 1d) as long as ; 1e) beside, except; 1f) in spite
of 5973 עִם 1 Chr. 12:35; 13:2; 15:18; 16:41f; 2 Chr. 5:12; 17:8f; 20:1; Ezr.
8:13, 24, 33; 10:14 לה וּמִנַּפְתָּלִי, שָׂרִים אָלֶף; וְעִמָּהֶם בְּצִנָּה וַחֲנִית, שְׁלֹשִׁים וְשִׁבְעָה אָלֶף. {ס}
35 And of Naphtali a thousand captains, and with them with shield and spear thirty and seven
thousand. {S}
24942 וְעַמּוּד 1 Conjunctive waw | Noun - masculine singular construct
1) pillar, column ; 1a) pillar ; 1b) column, upright ; 1c) column (of smoke) 5982
עַמּוּד Exod. 13:22 כב לֹא־יָמִישׁ עַמּוּד הֶעָנָן, יוֹמָם, וְעַמּוּד הָאֵשׁ, לָיְלָה--לִפְנֵי,
הָעָם. {פ} 22 the pillar of cloud by day, and the pillar of fire by night, departed not
from before the people. {P}
24943 וְעַמּוּדֵי 2 Conjunctive waw | Noun - masculine plural construct
1) pillar, column ; 1a) pillar ; 1b) column, upright ; 1c) column (of smoke) 5982
עַמּוּד Num. 4:32; Est. 1:6 לב וְעַמּוּדֵי הֶחָצֵר סָבִיב וְאַדְנֵיהֶם, וִיתֵדֹתָם וּמֵיתְרֵיהֶם,
לְכָל-כְּלֵיהֶם, וּלְכֹל עֲבֹדָתָם; וּבְשֵׁמֹת תִּפְקְדוּ, אֶת-כְּלֵי מִשְׁמֶרֶת מַשָּׂאָם. 32 and the pillars of
the court round about, and their sockets, and their pins, and their cords, even all their
appurtenance, and all that pertaineth to their service; and by name ye shall appoint the
instruments of the charge of their burden.
24944 וְעַמּוּדֶיהָ 1 Conjunctive waw | Noun - masculine plural construct |
third person feminine singular 1) pillar, column ; 1a) pillar ; 1b) column, upright ; 1c)
column (of smoke) 5982 עַמּוּד Job 9:6 ו הַמַּרְגִּיז אֶרֶץ, מִמְּקוֹמָהּ;
וְעַמּוּדֶיהָ, יִתְפַּלָּצוּן. 6 Who shaketh the earth out of her place, and the pillars thereof
tremble.
24945 וְעַמּוּדָיו 2 Conjunctive waw | Noun - masculine plural construct |
third person masculine singular 1) pillar, column ; 1a) pillar ; 1b) column, upright ; 1c)
column (of smoke) 5982 עַמּוּד Exod. 27:11; Num. 4:31 יא וְכֵן לִפְאַת
צָפוֹן בָּאֹרֶךְ, קְלָעִים מֵאָה אֹרֶךְ; וְעַמֻּדָו עֶשְׂרִים, וְאַדְנֵיהֶם עֶשְׂרִים נְחֹשֶׁת, וָוֵי הָעַמֻּדִים וַחֲשֻׁקֵיהֶם, כָּסֶף.
11 And likewise for the north side in length there shall be hangings a hundred cubits long, and
the pillars thereof twenty, and their sockets twenty, of brass; the hooks of the pillars and their
fillets of silver.
24946 וְעַמּוֹ 6 Conjunctive waw | Noun - masculine singular construct |
third person masculine singular 1) nation, people ; 1a) people, nation ; 1b) persons,
members ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971

עָם 2 Chr. 13:17; 20:25; Jer. 22:4; 27:12; 49:1; Ezek. 30:11 יז וַיַּכּוּ בָהֶם אֲבִיָּה וְעַמּוֹ,
מַכָּה רַבָּה; וַיִּפְּלוּ חֲלָלִים מִיִּשְׂרָאֵל, חֲמֵשׁ־מֵאוֹת אֶלֶף אִישׁ בָּחוּר. 17 And Abijah and his
people slew them with a great slaughter; so there fell down slain of Israel five hundred
thousand chosen men.

24947 וְעִמּוֹ 23 Conjunctive waw | Prep | third person masculine singular
1) with ; 1a) with ; 1b) against ; 1c) toward ; 1d) as long as ; 1e) beside, except; 1f) in spite
of 5973 עִם Gen. 33:1; Jdg. 19:10; 2 Kings 15:25; 1 Chr. 12:28; 2 Chr.
17:14ff; 26:17; Ezr. 8:3ff, 14, 33; Job 20:11 א וַיִּשָּׂא יַעֲקֹב עֵינָיו, וַיַּרְא וְהִנֵּה עֵשָׂו בָּא, וְעִמּוֹ,
אַרְבַּע מֵאוֹת אִישׁ; וַיַּחַץ אֶת־הַיְלָדִים, עַל־לֵאָה וְעַל־רָחֵל, וְעַל, שְׁתֵּי הַשְּׁפָחוֹת. 1 And Jacob
lifted up his eyes and looked, and, behold, Esau came, and with him four hundred men. And he
divided the children unto Leah, and unto Rachel, and unto the two handmaids.

24948 וְעַמּוֹן 1 Conjunctive waw | Noun proper - masculine singular
Ammon = |tribal|; 1) a people dwelling in Transjordan descended from Lot through Ben-
ammi 5983 עַמּוֹן Psalm 83:8/7 ח גְּבָל וְעַמּוֹן, וַעֲמָלֵק; פְּלֶשֶׁת, עִם-יֹשְׁבֵי
צוֹר. 8 Gebal, and Ammon, and Amalek; Philistia with the inhabitants of Tyre;

24949 וְעַמִּי 11 Conjunctive waw | Noun - masculine singular construct |
first person common singular 1) nation, people ; 1a) people, nation ; 1b) persons,
members ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971
עָם Exod. 9:27; Jdg. 12:2; 1 Chr. 28:2; (Neh. 10:32); Est. 7:3f; Jer. 2:11, 32; 5:31; 8:7;
31:14; Hos. 11:7; (Neh. 10:32 וְעַמֵּי) כז וַיִּשְׁלַח פַּרְעֹה, וַיִּקְרָא לְמֹשֶׁה וּלְאַהֲרֹן, וַיֹּאמֶר אֲלֵהֶם,
חָטָאתִי הַפָּעַם: יְהוָה, הַצַּדִּיק, וַאֲנִי וְעַמִּי, הָרְשָׁעִים. 27 And Pharaoh sent, and called for
Moses and Aaron, and said unto them: 'I have sinned this time; the LORD is righteous, and I
and my people are wicked.

24950 וְעַמֵּי 1 Conjunctive waw | Noun - masculine plural construct
1) nation, people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots,
country-men ; 2) kinsman, kindred 5971 עָם Nehemiah 10:31
לא וַאֲשֶׁר לֹא-נִתֵּן בְּנֹתֵינוּ, לְעַמֵּי הָאָרֶץ; וְאֶת-בְּנֹתֵיהֶם, לֹא נִקַּח לְבָנֵינוּ. 31 and that we would
not give our daughters unto the peoples of the land, nor take their daughters for our sons;

24951 וְעַמִּים 5 Conjunctive waw | Noun - masculine plural 1)
nation, people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots,
country-men ; 2) kinsman, kindred 5971 עָם Psalm 96:13; 98:9; Ezek. 38:9,
15; 39:4 יג לִפְנֵי יְהוָה, כִּי בָא-- כִּי בָא, לִשְׁפֹּט הָאָרֶץ: יִשְׁפֹּט-תֵּבֵל בְּצֶדֶק; וְעַמִּים, בֶּאֱמוּנָתוֹ.
13 Before the LORD, for He is come; for He is come to judge the earth; {N} He will judge the
world with righteousness, and the peoples in His faithfulness. {P}

24952 וְעַמִּינָדָב 3 Conjunctive waw | Noun proper - masculine singular
Amminadab = |my kinsman is noble|; 1) son of Ram or Aram and father of Nahshon or
Naasson and an ancestor of Jesus; father-in-law of Aaron ; 2) a Kohathite Levite and chief of
the sons of Uzziel ; 3) a Levite, son of Kohath; also 'Izhar' 5992 עַמִּינָדָב
Ruth 4:20; 1 Chr. 2:10; 15:11 כ וְעַמִּינָדָב הוֹלִיד אֶת־נַחְשׁוֹן, וְנַחְשׁוֹן הוֹלִיד אֶת־שַׂלְמָה.
20 and Amminadab begot Nahshon, and Nahshon begot Salmon;

24953 וְעִמָּכֶם 3 Conjunctive waw | Prep | second person masculine plural
1) with ; 1a) with ; 1b) against ; 1c) toward ; 1d) as long as ; 1e) beside, except; 1f) in spite
of 5973 עִם 2 Chr. 13:8; 19:6; Job 12:2 ח וְעַתָּה אַתֶּם אֹמְרִים, לְהִתְחַזֵּק
לִפְנֵי מַמְלֶכֶת יְהוָה, בְּיַד, בְּנֵי דָוִיד; וְאַתֶּם, הָמוֹן רָב, וְעִמָּכֶם עֶגְלֵי זָהָב, אֲשֶׁר עָשָׂה לָכֶם יָרָבְעָם
לֵאלֹהִים. 8 And now ye think to withstand the kingdom of the LORD in the hand of the
sons of David; and ye are a great multitude, and there are with you the golden calves which
Jeroboam made you for gods.

24954 וְעַמֵּךְ 1 Conjunctive waw | Noun - masculine singular construct |
second feminine singular 1) nation, people ; 1a) people, nation ; 1b) persons, members
ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עָם
Isa. 60:21 כא וְעַמֵּךְ כֻּלָּם צַדִּיקִים, לְעוֹלָם יִירְשׁוּ אָרֶץ; נֵצֶר מטעו (מַטָּעַי) מַעֲשֵׂה יָדַי,
לְהִתְפָּאֵר. 21 Thy people also shall be all righteous, they shall inherit the land for ever;
the branch of My planting, the work of My hands, wherein I glory.

24955 וְעַמֶּךָ 3 Conjunctive waw | Noun - masculine singular construct |
second person masculine singular 1) nation, people ; 1a) people, nation ; 1b) persons,
members ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971
עָם Exod. 33:16; Neh. 1:10; Jer. 27:13 טז וּבַמֶּה יִוָּדַע אֵפוֹא, כִּי־מָצָאתִי חֵן בְּעֵינֶיךָ אֲנִי
וְעַמֶּךָ--הֲלוֹא, בְּלֶכְתְּךָ עִמָּנוּ; וְנִפְלֵינוּ, אֲנִי וְעַמְּךָ, מִכָּל־הָעָם, אֲשֶׁר עַל־פְּנֵי הָאֲדָמָה. {פ} 16 For
wherein now shall it be known that I have found grace in Thy sight, I and Thy people? is it
not in that Thou goest with us, so that we are distinguished, I and Thy people, from all the
people that are upon the face of the earth?' {P}

24956 וְעַמְּךָ 10 Conjunctive waw | Noun - masculine singular construct |
second person masculine singular 1) nation, people ; 1a) people, nation ; 1b) persons,
members ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971
עָם Exod. 33:16; 1 Kings 8:30, 36; 20:42; 2 Chr. 6:21, 27; Psalms 85:7; Jer. 22:2; Dan.
9:16; Hos. 4:4 טז וּבַמֶּה יִוָּדַע אֵפוֹא, כִּי־מָצָאתִי חֵן בְּעֵינֶיךָ אֲנִי וְעַמֶּךָ--הֲלוֹא, בְּלֶכְתְּךָ עִמָּנוּ;
וְנִפְלֵינוּ, אֲנִי וְעַמְּךָ, מִכָּל־הָעָם, אֲשֶׁר עַל־פְּנֵי הָאֲדָמָה. {פ} 16 For wherein now shall it be
known that I have found grace in Thy sight, I and Thy people? is it not in that Thou goest
with us, so that we are distinguished, I and Thy people, from all the people that are upon the
face of the earth?' {P}

24957 וְעִמְּךָ 5 Conjunctive waw | Prep | second person masculine singular
1) with ; 1a) with ; 1b) against ; 1c) toward ; 1d) as long as ; 1e) beside, except; 1f) in spite
of 5973 עִם 1 Chronicles 12:19; 22:15; 28:21; 2 Chr. 18:3; Psalms 73:25
יט וְרוּחַ לָבְשָׁה, אֶת־עֲמָשַׂי רֹאשׁ השלושים (הַשָּׁלִישִׁים), לְךָ דָוִיד וְעִמְּךָ בֶן־יִשַׁי, שָׁלוֹם שָׁלוֹם לְךָ
וְשָׁלוֹם לְעֹזְרֶךָ כִּי עֲזָרְךָ אֱלֹהֶיךָ; וַיְקַבְּלֵם דָּוִיד, וַיִּתְּנֵם בְּרָאשֵׁי הַגְּדוּד. {פ} 19 Then the spirit
clothed Amasai, who was chief of the captains: Thine are we, David, and on thy side, thou son
of Jesse; peace, peace be unto thee, and peace be to thy helpers; for thy God helpeth thee.
Then David received them, and made them captains of the band. {P}

24958 וַעֲמַל 1 Conjunctive waw | Noun - masculine singular construct
1) toil, trouble, labour ; 1a) trouble ; 1b) trouble, mischief ; 1c) toil, labour 5999

עָמָל Psalm 105:44 מד וַיִּתֵּן לָהֶם, אַרְצוֹת גּוֹיִם; וַעֲמַל לְאֻמִּים יִירָשׁוּ. 44 And
He gave them the lands of the nations, and they took the labour of the peoples in possession;

24959 וְעָמָל 4 Conjunctive waw | Noun - masculine singular 1) toil,
trouble, labour ; 1a) trouble ; 1b) trouble, mischief ; 1c) toil, labour 5999 עָמָל
1 Chr. 7:35; Psalms 55:11; Prov. 24:2; Hab. 1:3 לה וּבֶן־הֵלֶם, אָחִיו: צוֹפַח וְיִמְנָע, וְשֵׁלֶשׁ
וְעָמָל. 35 And the sons of Helem his brother: Zophah, and Imna, and Shelesh, and Amal.

24960 וַעֲמָלוֹ 1 Conjunctive waw | Noun - masculine singular construct |
third person masculine singular 1) toil, trouble, labour ; 1a) trouble ; 1b) trouble,
mischief ; 1c) toil, labour 5999 עָמָל Prov. 31:7 ז יִשְׁתֶּה, וְיִשְׁכַּח
רִישׁוֹ; וַעֲמָלוֹ, לֹא יִזְכָּר-עוֹד. 7 Let him drink, and forget his poverty, and remember his
misery no more. {P}

24961 וַעֲמָלִי 1 Conjunctive waw | Noun - masculine singular construct |
first person common singular 1) toil, trouble, labour ; 1a) trouble ; 1b) trouble,
mischief ; 1c) toil, labour 5999 עָמָל Psalm 25:18 יח רְאֵה עָנְיִי,
וַעֲמָלִי; וְשָׂא, לְכָל-חַטֹּאותָי. 18 See mine affliction and my travail; and forgive all my sins.

24962 וַעֲמָלֵק 7 Conjunctive waw | Noun proper - masculine singular
Amalek = |dweller in a valley|; 1) son of Eliphaz by his concubine Timnah, grandson of Esau,
and progenitor of a tribe of people in southern Canaan ; 2) descendants of Amalek 6002
עֲמָלֵק Jdg. 3:13; 6:3, 33; 7:12; 10:12; 1 Chr. 1:36; Psalms 83:8 יג וַיֶּאֱסֹף אֵלָיו, אֶת־
בְּנֵי עַמּוֹן וַעֲמָלֵק; וַיֵּלֶךְ, וַיַּךְ אֶת־יִשְׂרָאֵל, וַיִּירְשׁוּ, אֶת־עִיר הַתְּמָרִים. 13 And he gathered unto
him the children of Ammon and Amalek; and he went and smote Israel, and they possessed the
city of palm-trees

24963 וַעֲמָלֵקִי 1 Conjunctive waw | Noun proper - masculine singular
Amalekite = see Amalek |people of lapping|; 1) descendants of Amalek, the grandson of Esau
6003 עֲמָלֵקִי 1 Sam. 30:1 א וַיְהִי בְּבֹא דָוִד וַאֲנָשָׁיו, צִקְלַג--בַּיּוֹם הַשְּׁלִישִׁי;
וַעֲמָלֵקִי פָשְׁטוּ, אֶל־נֶגֶב וְאֶל־צִקְלַג, וַיַּכּוּ אֶת־צִקְלַג, וַיִּשְׂרְפוּ אֹתָהּ בָּאֵשׁ. 1 And it came to pass,
when David and his men were come to Ziklag on the third day, that the Amalekites had made
a raid upon the South, and upon Ziklag, and had smitten Ziklag, and burned it with fire;

24964 וַעֲמָמִים 1 Conjunctive waw | Noun - masculine plural 1)
nation, people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots,
country-men ; 2) kinsman, kindred 5971 עַם Neh. 9:22 כב וַתִּתֵּן
לָהֶם מַמְלָכוֹת וַעֲמָמִים, וַתַּחְלְקֵם לְפֵאָה; וַיִּירְשׁוּ אֶת-אֶרֶץ סִיחוֹן, וְאֶת-אֶרֶץ מֶלֶךְ חֶשְׁבּוֹן, וְאֶת-אֶרֶץ, עוֹג
מֶלֶךְ-הַבָּשָׁן. 22 Moreover Thou gavest them kingdoms and peoples, which Thou didst
allot quarter by quarter; so they possessed the land of Sihon, even the land of the king of
Heshbon, and the land of Og king of Bashan.

24965 וְעִמָּנוּ 1 Conjunctive waw | Prep | first person common plural
1) with ; 1a) with ; 1b) against ; 1c) toward ; 1d) as long as ; 1e) beside, except; 1f) in spite
of 5973 עִם 2 Chr. 32:8 ח עִמּוֹ, זְרוֹעַ בָּשָׂר, וְעִמָּנוּ יְהוָה אֱלֹהֵינוּ לְעָזְרֵנוּ,
וּלְהִלָּחֵם מִלְחֲמֹתֵנוּ; וַיִּסָּמְכוּ הָעָם, עַל־דִּבְרֵי יְחִזְקִיָּהוּ מֶלֶךְ־יְהוּדָה. {פ} 8 with him is an
arm of flesh; but with us is the LORD our God to help us, and to fight our battles.' And the
people rested themselves upon the words of Hezekiah king of Judah. {P}

24966 וְעֹמְסִים 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to load, carry, carry a load ; 1a) (Qal) ; 1a1) to load ; 1a2) to carry a load ; 1b)(Hiphil) to lay a load on 6006 עָמַס Neh. 13:15 טו בַּיָּמִים הָהֵמָּה רָאִיתִי בִיהוּדָה דֹּרְכִים-גִּתּוֹת בַּשַּׁבָּת וּמְבִיאִים הָעֲרֵמוֹת וְעֹמְסִים עַל-הַחֲמֹרִים וְאַף-יַיִן עֲנָבִים וּתְאֵנִים, וְכָל-מַשָּׂא, וּמְבִיאִים יְרוּשָׁלִַם, בְּיוֹם הַשַּׁבָּת; וָאָעִיד, בְּיוֹם מִכְרָם צָיִד. 15 In those days saw I in Judah some treading winepresses on the sabbath, and bringing in heaps of corn, and lading asses therewith; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the sabbath day; and I forewarned them in the day wherein they sold victuals.

24967 וְעַמְעָד 1 Conjunctive waw | Noun proper - feminine singular Amad = |enduring|; 1) a town in Asher on the border between Alammelech and Misheal 6008 עַמְעָד Jos. 19:26 כו וְאַלַּמֶּלֶךְ וְעַמְעָד, וּמִשְׁאָל; וּפָגַע בְּכַרְמֶל הַיָּמָּה, וּבְשִׁיחוֹר לִבְנָת. 26 and Allam-melech, and Amad, and Mishal; and it reached to Carmel westward, and to Shihor-libnath.

24968 וְעָמֹק 2 Conjunctive waw | Adjective - masculine singular 1) deep, mysterious, depths ; 1a) deep ; 1b) unsearchable 6013 עָמֹק Lev. 13:4; Eccl. 7:24 ד וְאִם־בַּהֶרֶת לְבָנָה הִוא בְּעוֹר בְּשָׂרוֹ, וְעָמֹק אֵין־מַרְאֶהָ מִן־הָעוֹר, וּשְׂעָרָה, לֹא־הָפַךְ לָבָן־־וְהִסְגִּיר הַכֹּהֵן אֶת־הַנֶּגַע, שִׁבְעַת יָמִים. 4 And if the bright spot be white in the skin of his flesh, and the appearance thereof be not deeper than the skin, and the hair thereof be not turned white, then the priest shall shut up him that hath the plague seven days.

24969 וְעֵמֶק 5 Conjunctive waw | Noun - masculine singular construct 1) valley, vale, lowland, open country 6010 עֵ֫מֶק Gen. 14:10; Jos. 18:21; Psalms 60:8; 108:8; Isa. 65:10 י וְעֵמֶק הַשִּׂדִּים, בֶּאֱרֹת בֶּאֱרֹת חֵמָר, וַיָּנֻסוּ מֶלֶךְ־סְדֹם וַעֲמֹרָה, וַיִּפְּלוּ־שָׁמָּה; וְהַנִּשְׁאָרִים, הֶרָה נָּסוּ. 10 Now the vale of Siddim was full of slime pits; and the kings of Sodom and Gomorrah fled, and they fell there, and they that remained fled to the mountain.

24970 וַעֲמָקִים 1 Conjunctive waw | Noun - masculine plural 1) valley, vale, lowland, open country 6010 עֵ֫מֶק Psalm 65:14 יד לָבְשׁוּ כָרִים, הַצֹּאן-- וַעֲמָקִים יַעַטְפוּ-בָר; יִתְרוֹעֲעוּ, אַף-יָשִׁירוּ. 14 The meadows are clothed with flocks; the valleys also are covered over with corn; {N} they shout for joy, yea, they sing. {P}

24971 וַעֲמֹרָה 7 Conjunctive waw | Noun proper - feminine singular Gomorrah = |submersion|; 1) the twin-city in evil withSodom, both destroyed in judgment by God with fire from heaven; 1a) of iniquity (fig.) 6017 עֲמֹרָה Gen. 10:19; 14:10f; 18:20; 19:28; Deut. 29:22; Jer. 49:18 יט וַיְהִי גְּבוּל הַכְּנַעֲנִי, מִצִּידֹן־־בֹּאֲכָה גְרָרָה, עַד־עַזָּה: בֹּאֲכָה סְדֹמָה וַעֲמֹרָה, וְאַדְמָה וּצְבֹיִם־־עַד־לָשַׁע. 19 And the border of the Canaanite was from Zidon, as thou goest toward Gerar, unto Gaza; as thou goest toward Sodom and Gomorrah and Admah and Zeboiim, unto Lasha.

24972 וְעָמְרִי 1 Conjunctive waw | Noun proper - masculine singular Omri = |pupil of Jehovah|; 1) king of the northern kingdom of Israel, successor to king Elah for whom he was the captain of the army; ruled for 12 years and succeeded by his infamous son Ahab ; 2)one of the sons of Becher the son of Benjamin ; 3) a descendant of Pharez the

son of Judah ; 4) son of Michael and chief of the tribe of Issachar in the time of David
6018 עָמְרִי 1 Chr. 7:8 ח וּבְנֵי בֶכֶר, זְמִירָה וְיוֹעָשׁ וֶאֱלִיעֶזֶר וְאֶלְיוֹעֵינַי וְעָמְרִי
וִירֵמוֹת וַאֲבִיָּה, וַעֲנָתוֹת, וְעָלָמֶת; כָּל-אֵלֶּה, בְּנֵי-בָכֶר. 8 And the sons of Becher: Zemirah, and
Joash, and Eliezer, and Elioenai, and Omri, and Jeremoth, and Abijah, and Anathoth, and
Alemeth. All these were the sons of Becher.
24973 וַעֲמָשָׂא 5 Conjunctive waw | Noun proper - masculine singular
Amasa = |burden|; 1) son of Ithra or Jether by Abigail the sister of David and general of the
army of Absalom ; 2) son of Hadlai and a prince of Ephraim in the reign of king Ahaz
6021 עֲמָשָׂא 2 Sam. 17:25; 20:8, 10, 12; 2 Chr. 28:12 כה וְאֶת-עֲמָשָׂא, שָׂם
אַבְשָׁלֹם תַּחַת יוֹאָב--עַל-הַצָּבָא; וַעֲמָשָׂא בֶן-אִישׁ, וּשְׁמוֹ יִתְרָא הַיִּשְׂרְאֵלִי, אֲשֶׁר-בָּא אֶל-אֲבִיגַל בַּת-נָחָשׁ,
אֲחוֹת צְרוּיָה אֵם יוֹאָב. 25 And Absalom had set Amasa over the host instead of Joab.
Now Amasa was the son of a man, whose name was Ithra the Jesraelite, that went in to Abigal
the daughter of Nahash, sister to Zeruiah Joab's mother.
24974 וַעֲמָשַׂי 1 Conjunctive waw | Noun proper - masculine singular
Amasai = |burdensome|; 1) a warrior and chief of the captains of Judah and Benjamin who
joined David at Ziklag ; 2) a Kohathite Levite, father of Mahath and ancestor ofSamuel ; 3) a
priest who blew the trumpet before the ark ; 4) another Kohathite Levite in the reign of king
Hezekiah of Judah 6022 עֲמָשַׂי 1 Chr. 15:24 כד וּשְׁבַנְיָהוּ וְיוֹשָׁפָט
וּנְתַנְאֵל וַעֲמָשַׂי וּזְכַרְיָהוּ וּבְנָיָהוּ וֶאֱלִיעֶזֶר, הַכֹּהֲנִים, מחצצרים (מַחְצְרִים) בַּחֲצֹצְרוֹת, לִפְנֵי אֲרוֹן
הָאֱלֹהִים; וְעֹבֵד אֱדֹם וִיחִיָּה, שֹׁעֲרִים לָאָרוֹן. 24 And Shebaniah, and Joshaphat, and
Nethanel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the
trumpets before the ark of God; and Obed-edom and Jehiah were doorkeepers for the ark.
24975 וַעֲמַשְׁסַי 1 Conjunctive waw | Noun proper - masculine singular
Amashai = |burdensome|; 1) a priest, son of Azareel in the time of Nehemiah 6023
עֲמַשְׁסַי Neh. 11:13 יג וְאֶחָיו רָאשִׁים לְאָבוֹת, מָאתַיִם אַרְבָּעִים וּשְׁנָיִם; וַעֲמַשְׁסַי בֶּן-
עֲזַרְאֵל בֶּן-אַחְזַי בֶּן-מְשִׁלֵּמוֹת, בֶּן-אִמֵּר. 13 and his brethren, chiefs of fathers' houses, two
hundred forty and two; and Amashsai the son of Azarel, the son of Ahzai, the son of
Meshillemoth, the son of Immer,
24976 וַעֲנָב 1 Conjunctive waw | Noun proper - feminine singular
Anab = |fruit|; 1) a city in the mountains of southern Judah, 18 miles southwest of Hebron
6024 עֲנָב Joshua 15:50 נ וַעֲנָב וְאֶשְׁתְּמֹה, וְעָנִים. 50 and Anab, and
Eshtemoh, and Anim;
24977 וַעֲנָבִים 1 Conjunctive waw | Noun - masculine plural 1)
grape(s) 6025 עֲנָבִים Num. 6:3 ג מִיַּיִן וְשֵׁכָר יַזִּיר, חֹמֶץ יַיִן וְחֹמֶץ שֵׁכָר
לֹא יִשְׁתֶּה; וְכָל-מִשְׁרַת עֲנָבִים לֹא יִשְׁתֶּה, וַעֲנָבִים לַחִים וִיבֵשִׁים לֹא יֹאכֵל. 3 he shall abstain
from wine and strong drink: he shall drink no vinegar of wine, or vinegar of strong drink,
neither shall he drink any liquor of grapes, nor eat fresh grapes or dried.
24978 וַעֲנֻגָּה 1 Conjunctive waw | Adjective - feminine singular 1)
dainty, delicate 6028 עָנֹג Isa. 47:1 א רְדִי וּשְׁבִי עַל-עָפָר, בְּתוּלַת בַּת-
בָּבֶל--שְׁבִי-לָאָרֶץ אֵין-כִּסֵּא, בַּת-כַּשְׂדִּים: כִּי לֹא תוֹסִיפִי יִקְרְאוּ-לָךְ, רַכָּה וַעֲנֻגָּה. 1 Come

down, and sit in the dust, O virgin daughter of Babylon, sit on the ground without a throne, O
daughter of the Chaldeans; for thou shalt no more be called tender and delicate.
24979 וַעֲנָה 4 Conjunctive waw | Noun proper - masculine singular
Anah = |answer| ; n pr m ; 1) son of Zibeon and father of Aholibamah, a wife of Esau ; 2) a
Horite chief ; n pr f ; 3) daughter of Zibeon 6034 עֲנָה Gen. 36:20, 24; 1
Chr. 1:38, 40 20 כ אֵלֶּה בְנֵי־שֵׂעִיר הַחֹרִי, יֹשְׁבֵי הָאָרֶץ: לוֹטָן וְשׁוֹבָל, וְצִבְעוֹן וַעֲנָה.
These are the sons of Seir the Horite, the inhabitants of the land: Lotan and Shobal and Zibeon
and Anah,
24980 וְעָנָה 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person masculine singular 1) to answer, respond, testify, speak, shout ; 1a) (Qal);
1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to
make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3)
(Qal) to dwell 6030 עָנָה Isa. 13:22; Hos. 5:5; 7:10 כב וְעָנָה אִיִּים
בְּאַלְמְנוֹתָיו, וְתַנִּים בְּהֵיכְלֵי עֹנֶג; וְקָרוֹב לָבוֹא עִתָּהּ, וְיָמֶיהָ לֹא יִמָּשֵׁכוּ. 22 And jackals shall
howl in their castles, and wild-dogs in the pleasant palaces; and her time is near to come, and
her days shall not be prolonged.
24981 וְעֹנֶה 1 Conjunctive waw | Verb - Qal Participle - masculine singular
1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to
testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered,
receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell 6030 עָנָה
Mal. 2:12 יב יַכְרֵת יְהוָה לָאִישׁ אֲשֶׁר יַעֲשֶׂנָּה, עֵר וְעֹנֶה, מֵאָהֳלֵי, יַעֲקֹב; וּמַגִּישׁ מִנְחָה, לַיהוָה
{פ} צְבָאוֹת. 12 May the LORD cut off to the man that doeth this, him that calleth and
him that answereth out of the tents of Jacob, and him that offereth an offering unto the LORD
of hosts. {P}
24982 וְעָנוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third common plural 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to
answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make
answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to
dwell 6030 עָנָה Deut. 21:7; 27:14f; Jer. 51:14 ז וְעָנוּ, וְאָמְרוּ: יָדֵינוּ, לֹא
שפכה (שָׁפְכוּ) אֶת־הַדָּם הַזֶּה, וְעֵינֵינוּ, לֹא רָאוּ. 7 And they shall speak and say: 'Our hands
have not shed this blood, neither have our eyes seen it.
24983 וְעַנּוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural
1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed
down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ;
2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2)
to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble,
be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be
afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble
oneself ; 2f2) to be afflicted 6031 עָנָה Jdg. 19:24 כד הִנֵּה בִתִּי
הַבְּתוּלָה וּפִילַגְשֵׁהוּ, אוֹצִיאָה־נָּא אוֹתָם וְעַנּוּ אוֹתָם, וַעֲשׂוּ לָהֶם, הַטּוֹב בְּעֵינֵיכֶם; וְלָאִישׁ הַזֶּה לֹא תַעֲשׂוּ,
דְּבַר הַנְּבָלָה הַזֹּאת. 24 Behold, here is my daughter a virgin, and his concubine; I will

bring them out now, and humble ye them, and do with them what seemeth good unto you; but unto this man do not so wanton a thing.'

24984 וְעִנּוּ־ 3 וְעִנּוּ־עֵבֶר Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted 6031 עָנָה Gen. 15:13; Num. 24:24 x 2 יג וַיֹּאמֶר לְאַבְרָם, יָדֹעַ תֵּדַע כִּי־גֵר יִהְיֶה זַרְעֲךָ בְּאֶרֶץ לֹא לָהֶם, וַעֲבָדוּם, וְעִנּוּ אֹתָם־־אַרְבַּע מֵאוֹת, שָׁנָה. 13 And He said unto Abram: 'Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;

24985 וְעַנְוָה־ 1 וְעַנְוָה־צֶדֶק Conjunctive waw | Noun - feminine singular 1) humility, meekness ; 1a) humility, meekness ; 1b) condescension 6037 עַנְוָה Psalm 45:5 ה וַהֲדָרְךָ, צְלַח רְכַב -- עַל-דְּבַר-אֱמֶת, וְעַנְוָה-צֶדֶק; וְתוֹרְךָ נוֹרָאוֹת יְמִינֶךָ. 5 And in thy majesty prosper, ride on, in behalf of truth and meekness and righteousness; {N} and let thy right hand teach thee tremendous things.

24986 וַעֲנָוִים 1 Conjunctive waw | Adjective - masculine plural 1) poor, humble, afflicted, meek; 1a) poor, needy ; 1b) poor and weak ; 1c) poor, weak and afflicted ; 1d) humble, lowly, meek 6035 עָנָו Psalm 37:11 יא וַעֲנָוִים יִירְשׁוּ-אָרֶץ; וְהִתְעַנְּגוּ, עַל-רֹב שָׁלוֹם. 11 But the humble shall inherit the land, and delight themselves in the abundance of peace.

24987 וְעַנְוַתְךָ 1 Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) humility, meekness ; 1a) humility, meekness ; 1b) condescension 6037 עַנְוָה Psalm 18:36/35 לו וַתִּתֶּן-לִי, מָגֵן יִשְׁעֶךָ: וִימִינְךָ תִסְעָדֵנִי; וְעַנְוַתְךָ תַרְבֵּנִי. 36 Thou hast also given me Thy shield of salvation, and Thy right hand hath holden me up; and Thy condescension hath made me great.

24988 וְעִנּוֹ 1 וְעֻנִּיqere; Conjunctive waw | noun proper no gender no number no state kethib Unni = |afflicted|; 1) a Levite doorkeeper in the time of David ; 2) a Levite concerned in the sacred office after the return from exile in Babylon 6042 עֻנִּי Neh. 12:9 ט וּבַקְבֻּקְיָה ועֻנּו (וְעֻנִּי) אֲחֵיהֶם לְנֶגְדָּם, לְמִשְׁמָרוֹת. 9 Also Bakbukiah and Unni, their brethren, were over against them in wards.

24989 וְעֻנִּי 3 Conjunctive waw | Noun proper - masculine singular Unni = |afflicted|; 1) a Levite doorkeeper in the time of David ; 2) a Levite concerned in the sacred office after the return from exile in Babylon 6042 עֻנִּי 1 Chr. 15:18, 20; Neh. 12:9 יח וְעִמָּהֶם, אֲחֵיהֶם הַמִּשְׁנִים: זְכַרְיָהוּ בֵּן וְיַעֲזִיאֵל וּשְׁמִירָמוֹת וִיחִיאֵל וְעֻנִּי אֱלִיאָב וּבְנָיָהוּ וּמַעֲשֵׂיָהוּ וּמַתִּתְיָהוּ וֶאֱלִיפְלֵהוּ וּמִקְנֵיָהוּ וְעֹבֵד אֱדֹם, וִיעִיאֵל--הַשֹּׁעֲרִים. 18 and with them their brethren of the second degree, Zechariah, Ben, and Jaaziel, and Shemiramoth, and

Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Eliphalehu, and Mikneiah, and Obed-edom, and Jeiel, the doorkeepers.

24990 וְעָנִי 5 Conjunctive waw | Adjective - masculine singular 1) poor, afflicted, humble, wretched ; 1a) poor, needy ; 1b) poor and weak ; 1c) poor, weak, afflicted, wretched ; 1d) humble, lowly 6041 עָנִי Psalm 25:16; 35:10; 72:12; Ezek. 22:29; Zech. 7:10 טז פְּנֵה-אֵלַי וְחָנֵּנִי: כִּי-יָחִיד וְעָנִי אָנִי. 16 Turn Thee unto me, and be gracious unto me; for I am solitary and afflicted.

24991 וַעֲנָיָה 1 Conjunctive waw | Noun proper - masculine singular Anaiah = |Jehovah has answered|; 1) a priest who helped Ezra and signed the covenant with Nehemiah 6043 עֲנָיָה Neh. 8:4 ד וַיַּעֲמֹד עֶזְרָא הַסֹּפֵר, עַל-מִגְדַּל-עֵץ אֲשֶׁר עָשׂוּ לַדָּבָר, וַיַּעֲמֹד אֶצְלוֹ מַתִּתְיָה וְשֶׁמַע וַעֲנָיָה וְאוּרִיָּה וְחִלְקִיָּה וּמַעֲשֵׂיָה, עַל-יְמִינוֹ; וּמִשְּׂמֹאלוֹ, פְּדָיָה וּמִישָׁאֵל וּמַלְכִּיָּה וְחָשֻׁם וְחַשְׁבַּדָּנָה--זְכַרְיָה מְשֻׁלָּם. {פ} 4 And Ezra the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Uriah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Mishael, and Malchijah, and Hashum, and Hashbaddanah, Zechariah, and Meshullam. {P}

24992 וַעֲנִיָּו 1 Conjunctive waw | Adjective - masculine plural construct | third person masculine singular 1) poor, afflicted, humble, wretched ; 1a) poor, needy ; 1b) poor and weak ; 1c) poor, weak, afflicted, wretched ; 1d) humble, lowly 6041 עָנִי Isa. 49:13 יג רָנּוּ שָׁמַיִם וְגִילִי אָרֶץ, יפצחו (וּפִצְחוּ) הָרִים רִנָּה: כִּי־נִחַם יְהוָה עַמּוֹ, וַעֲנִיָּיו יְרַחֵם. {ס} 13 Sing, O heavens, and be joyful, O earth, and break forth into singing, O mountains; for the LORD hath comforted His people, and hath compassion upon His afflicted. {S}

24993 וַעֲנִיֶּיךָ 1 Conjunctive waw | Adjective - masculine plural construct | second person masculine singular 1) poor, afflicted, humble, wretched ; 1a) poor, needy ; 1b) poor and weak ; 1c) poor, weak, afflicted, wretched ; 1d) humble, lowly 6041 עָנִי Psalm 72:2 ב יָדִין עַמְּךָ בְצֶדֶק; וַעֲנִיֶּיךָ בְמִשְׁפָּט. 2 That he may judge Thy people with righteousness, and Thy poor with justice.

24994 וַעֲנִיִּים 1 Conjunctive waw | Adjective - masculine plural 1) poor, afflicted, humble, wretched ; 1a) poor, needy ; 1b) poor and weak ; 1c) poor, weak, afflicted, wretched ; 1d) humble, lowly 6041 עָנִי Isa. 58:7 ז הֲלוֹא פָרֹס לָרָעֵב לַחְמֶךָ, וַעֲנִיִּים מְרוּדִים תָּבִיא בָיִת: כִּי־תִרְאֶה עָרֹם וְכִסִּיתוֹ, וּמִבְּשָׂרְךָ לֹא תִתְעַלָּם. 7 Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him, and that thou hide not thyself from thine own flesh?

24995 וְעָנִים 1 Conjunctive waw | Noun proper - feminine singular Anim = |fountains|; 1) a town in the mountains of southern Judah 6044 עָנִים Jos. 15:50 נ וַעֲנָב וְאֶשְׁתְּמֹה, וְעָנִים. 50 and Anab, and Eshtemoh, and Anim;

24996 וְעִנְיַן 1 Conjunctive waw | Noun - masculine singular construct 1) occupation, task, job 6045 עִנְיָן Eccl. 4:8 ח יֵשׁ אֶחָד וְאֵין שֵׁנִי גַּם בֵּן וָאָח אֵין־לוֹ, וְאֵין קֵץ לְכָל־עֲמָלוֹ־־גַּם־עיניו (עֵינוֹ), לֹא־תִשְׂבַּע עֹשֶׁר; וּלְמִי אֲנִי עָמֵל, וּמְחַסֵּר אֶת־נַפְשִׁי

מִטּוֹבָה--גַּם־זֶה הֶבֶל וְעִנְיַן רָע, הוּא. 8 There is one that is alone, and he hath not a second; yea, he hath neither son nor brother; yet is there no end of all his labour, neither is his eye satisfied with riches: 'for whom then do I labour, and bereave my soul of pleasure?' This also is vanity, yea, it is a grievous business.

24997 וְעָנִיתָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell 6030 עָנָה Deuteronomy 26:5 ה וְעָנִיתָ וְאָמַרְתָּ לִפְנֵי יְהוָה אֱלֹהֶיךָ, אֲרַמִּי אֹבֵד אָבִי, וַיֵּרֶד מִצְרַיְמָה, וַיָּגָר שָׁם בִּמְתֵי מְעָט; וַיְהִי־שָׁם, לְגוֹי גָּדוֹל עָצוּם וָרָב.
5 And thou shalt speak and say before the LORD thy God: 'A wandering Aramean was my father, and he went down into Egypt, and sojourned there, few in number; and he became there a nation, great, mighty, and populous.

24998 וַעֲנִיתָם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person masculine plural 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell 6030 עָנָה 1 Kings 12:7 ז וידבר (וַיְדַבְּרוּ) אֵלָיו לֵאמֹר, אִם־הַיּוֹם תִּהְיֶה־עֶבֶד לָעָם הַזֶּה וַעֲבַדְתָּם, וַעֲנִיתָם, וְדִבַּרְתָּ אֲלֵיהֶם דְּבָרִים טוֹבִים--וְהָיוּ לְךָ עֲבָדִים, כָּל־הַיָּמִים. 7 And they spoke unto him, saying: 'If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever.'

24999 וְעִנִּיתֶם 4 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine plural 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted 6031 עָנָה Lev. 16:31; 23:27, 32; Num. 29:7 לא שַׁבַּת שַׁבָּתוֹן הִיא לָכֶם, וְעִנִּיתֶם אֶת־נַפְשֹׁתֵיכֶם--חֻקַּת, עוֹלָם.
31 It is a sabbath of solemn rest unto you, and ye shall afflict your souls; it is a statute for ever.

25000 וַעֲנַמֶּלֶךְ 1 Conjunctive waw | Noun proper - masculine singular Anammelech = |image of the king|; 1) an Assyrian false god introduced to Israel during the monarchy; worshipped with rites resembling those of Molech; companion god of 'Adrammelech' 6048 עֲנַמֶּלֶךְ 2 Kings 17:31 לא וְהָעַוִּים עָשׂוּ נִבְחַז, וְאֶת־תַּרְתָּק; וְהַסְפַרְוִים, שֹׂרְפִים אֶת־בְּנֵיהֶם בָּאֵשׁ, לְאַדְרַמֶּלֶךְ וַעֲנַמֶּלֶךְ, אלה ספרים (אֱלֹהֵי סְפַרְוָיִם).
31 and the Avvites made Nibhaz and Tartak, and the Sepharvites burnt their children in the fire to Adrammelech and Anammelech, the gods of Sepharvaim.

25001 וַעֲנַן 1 Conjunctive waw | Noun - masculine singular construct 1) cloud, cloudy, cloud-mass ; 1a) cloud-mass (of theophanic cloud) ; 1b) cloud 6051

עָנָן Numbers 10:34 לד וַעֲנַן יְהוָה עֲלֵיהֶם, יוֹמָם, בְּנָסְעָם, מִן-הַמַּחֲנֶה. {ס} [{ס}
34 And the cloud of the LORD was over them by day, when they set forward from the camp. {S}

25002 וְעָנָן 3 Conjunctive waw | Noun - masculine singular 1) cloud, cloudy, cloud-mass ; 1a) cloud-mass (of theophanic cloud) ; 1b) cloud 6051
עָנָן Exod. 14:24; 19:16; Nah. 1:3 כה וַיָּסַר, אֵת אֹפַן מַרְכְּבֹתָיו, וַיְנַהֲגֵהוּ, בִּכְבֵדֻת; וַיֹּאמֶר מִצְרַיִם, אָנוּסָה מִפְּנֵי יִשְׂרָאֵל--כִּי יְהוָה, נִלְחָם לָהֶם בְּמִצְרָיִם. {פ} 25 And He took off their chariot wheels, and made them to drive heavily; so that the Egyptians said: 'Let us flee from the face of Israel; for the LORD fighteth for them against the Egyptians.' {P}

25003 וַעֲנֵנוּ 1 וַעֲנֵנוּ kethib וַעֲנֵנִי ;qere; Conjunctive waw | Verb - Qal Imperative - masculine singular | suffix first person common plural homonym 1 kethib 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell 6030 עָנָה
7 Psalm 60:7 (Ps Ps 60:5) ז לְמַעַן, יֵחָלְצוּן יְדִידֶיךָ; הוֹשִׁיעָה יְמִינְךָ וַעֲנֵנוּ (וַעֲנֵנִי).
That Thy beloved may be delivered, save with Thy right hand, and answer me.

25004 וַעֲנָנִי 1 Conjunctive waw | Noun proper - masculine singular Anani = |my cloud|; 1) the 7th son of Elioenai, descendant of David 6054 עֲנָנִי
1 Chr. 3:24 כד וּבְנֵי אֶלְיוֹעֵינַי, הודיוהו (הוֹדַוְיָהוּ) וְאֶלְיָשִׁיב וּפְלָיָה וְעַקּוּב וְיוֹחָנָן וּדְלָיָה וַעֲנָנִי--שִׁבְעָה. {ס} 24 And the sons of Elioenai: Hodaviah, and Eliashib, and Pelaiah, and Akkub, and Johanan, and Delaiah, and Anani, seven. {S}

25005 וַעֲנֵנִי 4 Conjunctive waw | Verb - Qal Imperaitve - masculine singular | first person common singular 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell 6030 עָנָה Psalm 27:7; 55:3; 60:7; 108:7 ז שְׁמַע-יְהוָה קוֹלִי אֶקְרָא; וְחָנֵּנִי וַעֲנֵנִי. 7 Hear, O LORD, when I call with my voice, and be gracious unto me, and answer me.

25006 וְעָנָנִי 1 Conjunctive waw | Verb - Qal Perfect - third person masculine singular | first person common singular 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell 6030 עָנָה Psalm 34:5 ה דָּרַשְׁתִּי אֶת-יְהוָה וְעָנָנִי; וּמִכָּל-מְגוּרוֹתַי הִצִּילָנִי. 5 I sought the LORD, and He answered me, and delivered me from all my fears.

25007 וְעֹנְנִים 1 Conjunctive waw | Verb - Piel Participle - masculine plural 1) (Piel) to make appear, produce, bring (clouds) ; 2) (Poel) to practise soothsaying, conjure ; 2a) to observe times, practice soothsaying or spiritism or magic or augury or witchcraft ; 2b) soothsayer, enchanter, sorceress, diviner, fortuneteller, barbarian, Meonenim (participle)
6049 עָנַן Isa. 2:6 ו כִּי נָטַשְׁתָּה, עַמְּךָ בֵּית יַעֲקֹב--כִּי מָלְאוּ מִקֶּדֶם, וְעֹנְנִים כַּפְּלִשְׁתִּים; וּבְיַלְדֵי נָכְרִים, יַשְׂפִּיקוּ. 6 For Thou hast forsaken Thy people the house of

Jacob; for they are replenished from the east, and with soothsayers like the Philistines, and they please themselves in the brood of aliens.

25008 וַעֲנָנְךָ 1 Conjunctive waw | Noun - masculine singular construct | second person masculine singular 1) cloud, cloudy, cloud-mass ; 1a) cloud-mass (of theophanic cloud) ; 1b) cloud 6051 עָנָן Num. 14:14 יד וְאָמְרוּ, אֶל-יוֹשֵׁב הָאָרֶץ הַזֹּאת, שָׁמְעוּ כִּי-אַתָּה יְהוָה, בְּקֶרֶב הָעָם הַזֶּה: אֲשֶׁר-עַיִן בְּעַיִן נִרְאָה אַתָּה יְהוָה, וַעֲנָנְךָ עֹמֵד עֲלֵהֶם, וּבְעַמֻּד עָנָן אַתָּה הֹלֵךְ לִפְנֵיהֶם יוֹמָם, וּבְעַמּוּד אֵשׁ לָיְלָה. 14 they will say to the inhabitants of this land, who have heard that Thou LORD art in the midst of this people; inasmuch as Thou LORD art seen face to face, and Thy cloud standeth over them, and Thou goest before them, in a pillar of cloud by day, and in a pillar of fire by night;

25009 וַעֲנַף 1 Conjunctive waw | Noun - masculine singular construct 1) bough, branch 6057 עָנָף Lev. 23:40 מ וּלְקַחְתֶּם לָכֶם בַּיּוֹם הָרִאשׁוֹן, פְּרִי עֵץ הָדָר כַּפֹּת תְּמָרִים, וַעֲנַף עֵץ-עָבֹת, וְעַרְבֵי-נָחַל; וּשְׂמַחְתֶּם, לִפְנֵי יְהוָה אֱלֹהֵיכֶם--שִׁבְעַת יָמִים. 40 And ye shall take you on the first day the fruit of goodly trees, branches of palm-trees, and boughs of thick trees, and willows of the brook, and ye shall rejoice before the LORD your God seven days.

25010 וְעָנָף 1 Conjunctive waw | Noun - masculine singular 1) bough, branch 6057 עָנָף Mal. 3:19 יט כִּֽי־הִנֵּה הַיּוֹם בָּא, בֹּעֵר כַּתַּנּוּר; וְהָיוּ כָל־זֵדִים וְכָל־עֹשֵׂה רִשְׁעָה, קַשׁ, וְלִהַט אֹתָם הַיּוֹם הַבָּא אָמַר יְהוָה צְבָאוֹת, אֲשֶׁר לֹא־יַעֲזֹב לָהֶם שֹׁרֶשׁ וְעָנָף. 19 For, behold, the day cometh, it burneth as a furnace; and all the proud, and all that work wickedness, shall be stubble; and the day that cometh shall set them ablaze, saith the LORD of hosts, that it shall leave them neither root nor branch.

25011 וַעֲנֵפָה 1 Conjunctive waw | Adjective - feminine singular 1) full of branches, dense 6058 עֲנֵפָה Ezek. 19:10 י אִמְּךָ כַגֶּפֶן בְּדָמְךָ, עַל־מַיִם שְׁתוּלָה; פֹּרִיָּה, וַעֲנֵפָה, הָיְתָה, מִמַּיִם רַבִּים. 10 Thy mother was like a vine, in thy likeness, planted by the waters; she was fruitful and full of branches by reason of many waters.

25012 וַעֲנָפֶיהָ 1 Conjunctive waw | Noun - masculine plural construct | third person feminine singular 1) bough, branch 6057 עָנָף Psalm 80:11 יא כָּסּוּ הָרִים צִלָּהּ; וַעֲנָפֶיהָ, אַרְזֵי-אֵל. 11 The mountains were covered with the shadow of it, and the mighty cedars with the boughs thereof.

25013 וַעֲנָקִים 1 Conjunctive waw | Noun - masculine plural 1) necklace, neck-pendant ; 2) (TWOT) neck 6060 עֲנָק Prov. 1:9 ט כִּי, לִוְיַת חֵן הֵם לְרֹאשֶׁךָ; וַעֲנָקִים, לְגַרְגְּרֹתֶךָ. 9 For they shall be a chaplet of grace unto thy head, and chains about thy neck.

25014 וְעָנְשׁוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to fine, amerce, punish, condemn, mulct ; 1a) (Qal) to fine, punish ; 1b) (Niphal) to be fined, be punished, be mulcted 6064 עָנַשׁ Deuteronomy 22:19 יט וְעָנְשׁוּ אֹתוֹ מֵאָה כֶסֶף, וְנָתְנוּ לַאֲבִי הַנַּעֲרָה--כִּי הוֹצִיא שֵׁם רָע, עַל בְּתוּלַת יִשְׂרָאֵל; וְלוֹ־תִהְיֶה לְאִשָּׁה, לֹא־יוּכַל לְשַׁלְּחָהּ כָּל־יָמָיו. {ס} 19 And they shall fine him a hundred shekels of silver, and give them unto the father of the damsel, because he hath

brought up an evil name upon a virgin of Israel; and she shall be his wife; he may not put her
away all his days. {S}
25015 וְעָנְתָה־ 4 וְעָנְתָה־בִּי Conjunctive waw | Verb - Qal waw
Consecutive Perfect - third person feminine singular 1) to answer, respond, testify,
speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ;
1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing,
utter tunefully ; 3) (Qal) to dwell 6030 עָנָה Gen. 30:33; Deut. 25:9; 31:21;
Hos. 2:17 לג וְעָנְתָה־בִּי צִדְקָתִי בְּיוֹם מָחָר, כִּי־תָבוֹא עַל־שְׂכָרִי לְפָנֶיךָ: כֹּל אֲשֶׁר־אֵינֶנּוּ נָקֹד
וְטָלוּא בָּעִזִּים, וְחוּם בַּכְּשָׂבִים--גָּנוּב הוּא, אִתִּי. 33 So shall my righteousness witness against
me hereafter, when thou shalt come to look over my hire that is before thee: every one that is
not speckled and spotted among the goats, and dark among the sheep, that if found with me
shall be counted stolen.'
25016 וְעֹנָתָהּ 1 Conjunctive waw | Noun - feminine singular construct |
third person feminine singular 1) cohabitation, conjugal rights 5772 עֹנַת
Exod. 21:10 י אִם־אַחֶרֶת, יִקַּח־לוֹ--שְׁאֵרָהּ כְּסוּתָהּ וְעֹנָתָהּ, לֹא יִגְרָע. 10 If he take him
another wife, her food, her raiment, and her conjugal rights, shall he not diminish.
25017 וַעֲנָתוֹת 1 Conjunctive waw | Noun proper - masculine singular
Anathoth = |answers to prayer|; n pr m ; 1) son of Becher and grandson of Benjamin ; 2)one
of the heads of the people who signed the covenant with Nehemiah ; n pr loc ; 3) a city of
Benjamin allotted to the priest; located approximately 3 miles (5 km) from Jerusalem;
birthplace of the prophet Jeremiah 6068 עֲנָתוֹת 1 Chr. 7:8 ח וּבְנֵי
בֶכֶר, זְמִירָה וְיוֹעָשׁ וֶאֱלִיעֶזֶר וְאֶלְיוֹעֵינַי וְעָמְרִי וִירֵמוֹת וַאֲבִיָּה, וַעֲנָתוֹת, וְעָלָמֶת; כָּל־אֵלֶּה, בְּנֵי־בָכֶר.
8 And the sons of Becher: Zemirah, and Joash, and Eliezer, and Elioenai, and Omri, and
Jeremoth, and Abijah, and Anathoth, and Alemeth. All these were the sons of Becher.
25018 וְעִנִּתִךְ 1 Conjunctive waw | Verb - Piel Perfect - first person
common singular | second feminine singular 1) (Qal) to be occupied, be busied with ;
2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down,
become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b)
(Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ;
2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to
humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil)
to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted 6031 עָנָה
Nah. 1:12 יב כֹּה אָמַר יְהוָה, אִם־שְׁלֵמִים וְכֵן רַבִּים, וְכֵן נָגֹזּוּ, וְעָבָר; וְעִנִּתִךְ--לֹא אֲעַנֵּךְ, עוֹד.
12 Thus saith the LORD: Though they be in full strength, and likewise many, even so shall they
be cut down, and he shall pass away; and though I have afflicted thee, I will afflict thee no
more.
25019 וַעֲנֹתְךָ 1 Conjunctive waw | Verb - Qal Infinitive construct - second
person masculine singular 1) humility, meekness 6031 עָנָה 2 Sam.
22:36 לו וַתִּתֶּן־לִי, מָגֵן יִשְׁעֶךָ; וַעֲנֹתְךָ, תַּרְבֵּנִי. {ס} 36 Thou hast also given me Thy
shield of salvation; and Thy condescension hath made me great.

25020 וְעַנְתֹתִיָּה 1 Conjunctive waw | Noun proper - masculine singular
Antothijah = |Jehovah's answer|; 1) a Benjamite,one of the sons of Jeroham 6070
עַנְתֹתִיָּה 1 Chr. 8:24 כד וַחֲנַנְיָה וְעֵילָם, וְעַנְתֹתִיָּה. 24 and Hananiah, and Elam,
and Anthothiah;
25021 וְעַסּוֹתֶם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
second person masculine plural 1) to press, crush, press by treading, tread down or out,
press (grapes) ; 1a) (Qal) to press 6072 עָסַס Malachi 3:21/4:3 כא
וְעַסּוֹתֶם רְשָׁעִים--כִּי־יִהְיוּ אֵפֶר, תַּחַת כַּפּוֹת רַגְלֵיכֶם: בַּיּוֹם אֲשֶׁר אֲנִי עֹשֶׂה, אָמַר יְהוָה צְבָאוֹת. {פ}
21 And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in
the day that I do make, saith the LORD of hosts. {P}
25022 וְעָפוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third common plural v ; 1) to fly, fly about, fly away ; 1a)(Qal) ; 1a1) to fly, hover ;
1a2) to fly away ; 1b) (Hiphil) to cause to fly, light upon ; 1c) (Polel) ; 1c1) to fly about or
to and fro ; 1c2) to cause to fly to and fro, brandish ; 1d) (Hithpolel) to fly away ; 2) (Qal)
to cover, be dark ; n f ; 3) gloom 5774 עוּף Isaiah 11:14 יד וְעָפוּ
בְכָתֵף פְּלִשְׁתִּים יָמָּה, יַחְדָּו יָבֹזּוּ אֶת־בְּנֵי־קֶדֶם; אֱדוֹם וּמוֹאָב מִשְׁלוֹחַ יָדָם, וּבְנֵי עַמּוֹן מִשְׁמַעְתָּם.
14 And they shall fly down upon the shoulder of the Philistines on the west; together shall
they spoil the children of the east; they shall put forth their hand upon Edom and Moab; and
the children of Ammon shall obey them.
25023 וְעָפְיֵהּ 1 Conjunctive waw | Noun - masculine singular construct |
third person masculine singular 1) leafage, foliage 6074 עֳפִי Daniel
4:21 כא דְּנָה פִשְׁרָא, מַלְכָּא; וּגְזֵרַת עליא (עִלָּאָה) הִיא, דִּי מְטָת עַל־מָרִאי מַלְכָּא. 21
this is the interpretation, O king, and it is the decree of the Most High, which is come upon my
lord the king,
25024 וְעַפְעַפָּיו 1 Conjunctive waw | N-masculine dual construct | third
person masculine singular 1) eyelid ; 1a) eyelid ; 1b) of dawn, rays of sun (fig.)
6079 עַפְעַף Prov. 30:13 יג דּוֹר, מָה-רָמוּ עֵינָיו; וְעַפְעַפָּיו, יִנָּשֵׂאוּ. 13
There is a generation, Oh how lofty are their eyes! and their eyelids are lifted up.
25025 וְעַפְעַפֶּיךָ 1 Conjunctive waw | N-masculine dual construct | second
person masculine singular 1) eyelid ; 1a) eyelid ; 1b) of dawn, rays of sun (fig.)
6079 עַפְעַף Prov. 4:25 כה עֵינֶיךָ, לְנֹכַח יַבִּיטוּ; וְעַפְעַפֶּיךָ, יַיְשִׁרוּ נֶגְדֶּךָ.
25 Let thine eyes look right on, and let thine eyelids look straight before thee.
25026 וְעַפְעַפֵּינוּ 1 Conjunctive waw | N-masculine dual construct | first
person common plural 1) eyelid ; 1a) eyelid ; 1b) of dawn, rays of sun (fig.)
6079 עַפְעַף Jer. 9:17 יז וּתְמַהֵרְנָה, וְתִשֶּׂנָה עָלֵינוּ נֶהִי; וְתֵרַדְנָה עֵינֵינוּ דִּמְעָה,
וְעַפְעַפֵּינוּ יִזְּלוּ־מָיִם. 17 And let them make haste, and take up a wailing for us, that our
eyes may run down with tears, and our eyelids gush out with waters.
25027 וָעֵפֶר 2 Conjunctive waw | Noun proper - masculine singular
Epher = |a calf|; 1) the 2nd son of Midian ; 2) a son of Ezra, among the descendants of
Judah ; 3)one of the heads of the families of Manasseh on the east of the Jordan 6081
עֵ֫פֶר Gen. 25:4; 1 Chr. 1:33 ד וּבְנֵי מִדְיָן, עֵיפָה וָעֵפֶר וַחֲנֹךְ, וַאֲבִידָע, וְאֶלְדָּעָה; כָּל־

אֵלֶּה, בְּנֵי קְטוּרָה. 4 And the sons of Midian: Ephah, and Epher, and Hanoch, and Abida, and Eldaah. All these were the children of Keturah.

25028 וַעֲפַר 1 Conjunctive waw | Noun - masculine singular construct
1) dry earth, dust, powder, ashes, earth, ground, mortar, rubbish ; 1a) dry or loose earth; 1b) debris ; 1c) mortar ; 1d) ore 6083 עָפָר Isa. 49:23 כג וְהָיוּ מְלָכִים אֹמְנַיִךְ, וְשָׂרוֹתֵיהֶם מֵינִיקֹתַיִךְ--אַפַּיִם אֶרֶץ יִשְׁתַּחֲווּ לָךְ, וַעֲפַר רַגְלַיִךְ יְלַחֵכוּ; וְיָדַעַתְּ כִּי־אֲנִי יְהוָה, אֲשֶׁר לֹא־יֵבֹשׁוּ קֹוָי. {ס} 23 And kings shall be thy foster-fathers, and their queens thy nursing mothers; they shall bow down to thee with their face to the earth, and lick the dust of thy feet; and thou shalt know that I am the LORD, for they shall not be ashamed that wait for Me. {S}

25029 וְעָפָר 3 Conjunctive waw | Noun - masculine singular 1) dry earth, dust, powder, ashes, earth, ground, mortar, rubbish ; 1a) dry or loose earth; 1b) debris ; 1c) mortar ; 1d) ore 6083 עָפָר Gen. 3:14; Lev. 14:42; Deut. 28:24
יד וַיֹּאמֶר יְהוָה אֱלֹהִים אֶל־הַנָּחָשׁ, כִּי עָשִׂיתָ זֹּאת, אָרוּר אַתָּה מִכָּל־הַבְּהֵמָה, וּמִכֹּל חַיַּת הַשָּׂדֶה; עַל־גְּחֹנְךָ תֵלֵךְ, וְעָפָר תֹּאכַל כָּל־יְמֵי חַיֶּיךָ. 14 And the LORD God said unto the serpent: 'Because thou hast done this, cursed art thou from among all cattle, and from among all beasts of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life.

25030 וְעִפַּר 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) (Piel) to dust, powder 6080 עָפַר 2 Sam. 16:13 יג וַיֵּלֶךְ דָּוִד וַאֲנָשָׁיו, בַּדָּרֶךְ; {ס} וְשִׁמְעִי הֹלֵךְ בְּצֵלַע הָהָר לְעֻמָּתוֹ, הָלוֹךְ וַיְקַלֵּל, וַיְסַקֵּל בָּאֲבָנִים לְעֻמָּתוֹ, וְעִפַּר בֶּעָפָר. {פ} 13 So David and his men went by the way; {S} and Shimei went along on the hill-side over against him, and cursed as he went, and threw stones at him, and cast dust. {P}

25031 וְעֵפֶר 2 Conjunctive waw | Noun proper - masculine singular
Epher = |a calf|; 1) the 2nd son of Midian ; 2) a son of Ezra, among the descendants of Judah ; 3)one of the heads of the families of Manasseh on the east of the Jordan 6081 עֵפֶר 1 Chr. 4:17; 5:24 יז וּבֶן־עֶזְרָה--יֶתֶר וּמֶרֶד, וְעֵפֶר וְיָלוֹן; וַתַּהַר אֶת־מִרְיָם וְאֶת־שַׁמַּי, וְאֶת־יִשְׁבָּח אֲבִי אֶשְׁתְּמֹעַ. 17 And the sons of Ezrah: Jether, and Mered, and Epher, and Jalon. And she bore Miriam, and Shammai, and Ishbah the father of Eshtemoa--

25032 וַעֲפָרָהּ 1 Conjunctive waw | Noun - masculine singular construct | third person feminine singular 1) dry earth, dust, powder, ashes, earth, ground, mortar, rubbish ; 1a) dry or loose earth; 1b) debris ; 1c) mortar ; 1d) ore 6083 עָפָר
Isa. 34:9 ט וְנֶהֶפְכוּ נְחָלֶיהָ לְזֶפֶת, וַעֲפָרָהּ לְגָפְרִית; וְהָיְתָה אַרְצָהּ, לְזֶפֶת בֹּעֵרָה. 9 And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch.

25033 וְעָפְרָה 1 Conjunctive waw | Noun proper - feminine singular
Ophrah = |fawn| ; n pr m ; 1) a Judaite, son of Meonothai ; n pr loc ; 2) a town of Benjamin approximately 5 miles (8 km) east of Bethel ; 3) a place in Manasseh, native place of Gideon; probably located close toShechem 6084 עָפְרָה Jos. 18:23 כג וְהָעַוִּים וְהַפָּרָה, וְעָפְרָה. 23 and Avvim, and Parah, and Ophrah;

25034 וְעֶפְרוֹן 1 Conjunctive waw | Noun proper - masculine singular
Ephron = |fawn-like| ; n pr m ; 1) a Hittite, son of Zohar and theone from whom Abraham

bought the field and cave of Machpelah ; n pr loc ; 2) a city on the borders of Benjamin ; 3) a mountain on the northern border of Judah 6085 עֶפְרוֹן Genesis 23:10
י וְעֶפְרוֹן יֹשֵׁב, בְּתוֹךְ בְּנֵי־חֵת; וַיַּעַן עֶפְרוֹן הַחִתִּי אֶת־אַבְרָהָם בְּאָזְנֵי בְנֵי־חֵת, לְכֹל בָּאֵי שַׁעַר־עִירוֹ לֵאמֹר. 10 Now Ephron was sitting in the midst of the children of Heth; and Ephron the Hittite answered Abraham in the hearing of the children of Heth, even of all that went in at the gate of his city, saying:

25035 וַעֲפָרֵךְ 1 Conjunctive waw | Noun - masculine singular construct | second feminine singular 1) dry earth, dust, powder, ashes, earth, ground, mortar, rubbish ; 1a) dry or loose earth; 1b) debris ; 1c) mortar ; 1d) ore 6083 עָפָר Ezek. 26:12 יב וְשָׁלְלוּ חֵילֵךְ, וּבָזְזוּ רְכֻלָּתֵךְ, וְהָרְסוּ חוֹמוֹתַיִךְ, וּבָתֵּי חֶמְדָּתֵךְ יִתֹּצוּ; וַאֲבָנַיִךְ וְעֵצַיִךְ וַעֲפָרֵךְ, בְּתוֹךְ מַיִם יָשִׂימוּ. 12 And they shall make a spoil of thy riches, and make a prey of thy merchandise; and they shall break down thy walls, and destroy the houses of thy delight; and thy stones and thy timber and thy dust shall they lay in the midst of the waters.

25036 וַעֲפָרָם 1 Conjunctive waw | Noun - masculine singular construct | third person masculine plural 1) dry earth, dust, powder, ashes, earth, ground, mortar, rubbish ; 1a) dry or loose earth; 1b) debris ; 1c) mortar ; 1d) ore 6083 עָפָר Isa. 34:7 ז וְיָרְדוּ רְאֵמִים עִמָּם, וּפָרִים עִם־אַבִּירִים; וְרִוְּתָה אַרְצָם מִדָּם, וַעֲפָרָם מֵחֵלֶב יְדֻשָּׁן.
7 And the wild-oxen shall come down with them, and the bullocks with the bulls; and their land shall be drunken with blood, and their dust made fat with fatness.

25037 וְעַפְרֹת 1 Conjunctive waw | Noun - masculine singular construct 1) dry earth, dust, powder, ashes, earth, ground, mortar, rubbish ; 1a) dry or loose earth; 1b) debris ; 1c) mortar ; 1d) ore 6083 עָפָר Job 28:6 ו מְקוֹם-סַפִּיר אֲבָנֶיהָ; וְעַפְרֹת זָהָב לוֹ. 6 The stones thereof are the place of sapphires, and it hath dust of gold.

25038 וְעֹפָרֶת 1 Conjunctive waw | Noun - feminine singular 1) lead 5777 עֹפֶרֶת Job 19:24 כד בְּעֵט־בַּרְזֶל וְעֹפָרֶת-- לָעַד, בַּצּוּר יֵחָצְבוּן. 24 That with an iron pen and lead they were graven in the rock for ever!

25039 וָעֵץ 1 Conjunctive waw | Noun - masculine singular 1) tree, wood, timber, stock, plank, stalk, stick, gallows ; 1a) tree, trees ; 1b) wood, pieces of wood, gallows, firewood, cedar-wood, woody flax 6086 עֵץ 1 Chr. 22:15 טו וְעִמְּךָ לָרֹב, עֹשֵׂי מְלָאכָה--חֹצְבִים, וְחָרָשֵׁי אֶבֶן וָעֵץ; וְכָל־חָכָם, בְּכָל־מְלָאכָה. 15 Moreover there are workmen with thee in abundance, hewers and workers of stone and timber, and all men that are skilful in any manner of work;

25040 וְעֵץ 15 Conjunctive waw | Noun - masculine singular construct 1) tree, wood, timber, stock, plank, stalk, stick, gallows ; 1a) tree, trees ; 1b) wood, pieces of wood, gallows, firewood, cedar-wood, woody flax 6086 עֵץ Gen. 1:12; 2:9; Lev. 14:4, 49; 26:4, 20; 1 Sam. 17:7; 2 Sam. 21:19; 23:7; 1 Chr. 20:5; Neh. 9:25; Prov. 13:12; Isa. 41:19; Hag. 2:19; (1 Chr. 22:15 וָעֵץ); יב וַתּוֹצֵא הָאָרֶץ דֶּשֶׁא עֵשֶׂב מַזְרִיעַ זֶרַע, לְמִינֵהוּ, וְעֵץ עֹשֶׂה־פְּרִי אֲשֶׁר זַרְעוֹ־בוֹ, לְמִינֵהוּ; וַיַּרְא אֱלֹהִים, כִּי־טוֹב. 12 And the earth brought forth grass, herb yielding seed after its kind, and tree bearing fruit, wherein is the seed thereof, after its kind; and God saw that it was good.

25041 וְעִצְּבוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to hurt, pain, grieve, displease, vex, wrest ; 1a) (Qal) to hurt, pain ; 1b) (Niphal) to be in pain, be pained, be grieved ; 1c) (Piel) to vex, torture ; 1d) (Hiphil) to cause pain ; 1e) (Hithpael) to feel grieved, be vexed ; 2) to shape, fashion, make, form, stretch into shape, (TWOT) worship ; 2a) (Piel) to shape, form ; 2b) (Hiphil) to form, copy, fashion 6087 עָצַב Isa. 63:10 י וְהֵמָּה מָרוּ וְעִצְּבוּ, אֶת־רוּחַ קָדְשׁוֹ; וַיֵּהָפֵךְ לָהֶם לְאוֹיֵב, הוּא נִלְחַם־בָּם. 10 But they rebelled, and grieved His holy spirit; therefore He was turned to be their enemy, Himself fought against them.

25042 וַעֲצָבֶיךָ 1 Conjunctive waw | Noun - masculine plural construct | second person masculine singular 1) pain, hurt, toil, sorrow, labour, hardship ; 1a) pain ; 1b) hurt, offense ; 1c) toil, hardship ; 2) vessel, creation, object ; 3) (TWOT) idol 6089 עֹ֫צֶב Prov. 5:10 י פֶּן-יִשְׂבְּעוּ זָרִים כֹּחֶךָ; וַעֲצָבֶיךָ, בְּבֵית נָכְרִי. 10 Lest strangers be filled with thy strength, and thy labours be in the house of an alien;

25043 וְעֵצָה 3 Conjunctive waw | Noun - feminine singular 1) counsel, advice, purpose 6098 עֵצָה Jdg. 20:7; Jer. 18:18; Ezek. 7:26 ז הִנֵּה כֻלְּכֶם, בְּנֵי יִשְׂרָאֵל--הָבוּ לָכֶם דָּבָר וְעֵצָה, הֲלֹם. 7 Behold, ye are all here, children of Israel, give here your advice and council.'

25044 וַעֲצוּבַת 1 Conjunctive waw | Verb - Qal Passive Participle - feminine singular construct 1) to hurt, pain, grieve, displease, vex, wrest ; 1a) (Qal) to hurt, pain ; 1b) (Niphal) to be in pain, be pained, be grieved ; 1c) (Piel) to vex, torture ; 1d) (Hiphil) to cause pain ; 1e) (Hithpael) to feel grieved, be vexed ; 2) to shape, fashion, make, form, stretch into shape, (TWOT) worship ; 2a) (Piel) to shape, form ; 2b) (Hiphil) to form, copy, fashion 6087 עָצַב Isa. 54:6 ו כִּי־כְאִשָּׁה עֲזוּבָה וַעֲצוּבַת רוּחַ, קְרָאָךְ יְהוָה; וְאֵשֶׁת נְעוּרִים כִּי תִמָּאֵס, אָמַר אֱלֹהָיִךְ. 6 For the LORD hath called thee as a wife forsaken and grieved in spirit; and a wife of youth, can she be rejected? saith thy God.

25045 וְעָצוּם 5 Conjunctive waw | Adjective - masculine singular 1) mighty, vast, numerous ; 1a) mighty, strong (in number) ; 1b) numerous, countless 6099 עָצוּם Gen. 18:18; Exod. 1:9; Num. 14:12; Dan. 11:25; Joel 2:2 יח וְאַבְרָהָם--הָיוֹ יִהְיֶה לְגוֹי גָּדוֹל, וְעָצוּם; וְנִבְרְכוּ־בוֹ--כֹּל, גּוֹיֵי הָאָרֶץ. 18 seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

25046 וַעֲצוּמִים 2 Conjunctive waw | Adjective - masculine plural 1) mighty, vast, numerous ; 1a) mighty, strong (in number) ; 1b) numerous, countless 6099 עָצוּם Deut. 7:1; Jos. 23:9 א כִּי יְבִיאֲךָ, יְהוָה אֱלֹהֶיךָ, אֶל־הָאָרֶץ, אֲשֶׁר־אַתָּה בָא־שָׁמָּה לְרִשְׁתָּהּ; וְנָשַׁל גּוֹיִם־רַבִּים מִפָּנֶיךָ הַחִתִּי וְהַגִּרְגָּשִׁי וְהָאֱמֹרִי וְהַכְּנַעֲנִי וְהַפְּרִזִּי, וְהַחִוִּי וְהַיְבוּסִי--שִׁבְעָה גוֹיִם, רַבִּים וַעֲצוּמִים מִמֶּךָּ. 1 When the LORD thy God shall bring thee into the land whither thou goest to possess it, and shall cast out many nations before thee, the Hittite, and the Girgashite, and the Amorite, and the Canaanite, and the Perizzite, and the Hivite, and the Jebusite, seven nations greater and mightier than thou;

25047 וְעָצוּר 2 Conjunctive waw | Verb - Qal Passive Participle - masculine singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain ;

1a) (Qal) ; 1a1) to restrain, halt, stop ; 1a2) to retain ; 1b) (Niphal) to be restrained, be
stayed, be under restraint 6113 עָצַר 1 Kings 21:21; 2 Kings 9:8 כא
הִנְנִי מֵבִי אֵלֶיךָ רָעָה, וּבִעַרְתִּי אַחֲרֶיךָ; וְהִכְרַתִּי לְאַחְאָב מַשְׁתִּין בְּקִיר, וְעָצוּר וְעָזוּב בְּיִשְׂרָאֵל.
21 Behold, I will bring evil upon thee, and will utterly sweep thee away, and will cut off from
Ahab every man-child, and him that is shut up and him that is left at large in Israel.
25048 וַעֲצֵי 6 Conjunctive waw | Noun - masculine plural construct
1) tree, wood, timber, stock, plank, stalk, stick, gallows ; 1a) tree, trees ; 1b) wood, pieces of
wood, gallows, firewood, cedar-wood, woody flax 6086 עֵץ Exod. 25:5; 35:7;
2 Sam. 5:11; 1 Kings 5:24; 1 Chr. 14:1; 22:4 ה וְעֹרֹת אֵילִם מְאָדָּמִים וְעֹרֹת תְּחָשִׁים, וַעֲצֵי
שִׁטִּים. 5 and rams' skins dyed red, and sealskins, and acacia-wood;
25049 וְעֵצַיִךְ 1 Conjunctive waw | Noun - masculine plural construct |
second feminine singular 1) tree, wood, timber, stock, plank, stalk, stick, gallows ; 1a)
tree, trees ; 1b) wood, pieces of wood, gallows, firewood, cedar-wood, woody flax 6086
עֵץ Ezek. 26:12 יב וְשָׁלְלוּ חֵילֵךְ, וּבָזְזוּ רְכֻלָּתֵךְ, וְהָרְסוּ חוֹמוֹתַיִךְ, וּבָתֵּי חֶמְדָּתֵךְ יִתֹּצוּ;
וַאֲבָנַיִךְ וְעֵצַיִךְ וַעֲפָרֵךְ, בְּתוֹךְ מַיִם יָשִׂימוּ. 12 And they shall make a spoil of thy riches, and
make a prey of thy merchandise; and they shall break down thy walls, and destroy the houses
of thy delight; and thy stones and thy timber and thy dust shall they lay in the midst of the
waters.
25050 וְעֵצִים 4 Conjunctive waw | Noun - masculine plural 1) tree,
wood, timber, stock, plank, stalk, stick, gallows ; 1a) tree, trees ; 1b) wood, pieces of wood,
gallows, firewood, cedar-wood, woody flax 6086 עֵץ 1 Chr. 22:14; 2 Chr.
34:11; Prov. 26:21; Isa. 30:33 יד וְהִנֵּה בְעָנְיִי הֲכִינוֹתִי לְבֵית־יְהוָה, זָהָב כִּכָּרִים מֵאָה־אֶלֶף
וְכֶסֶף אֶלֶף אֲלָפִים כִּכָּרִים, וְלַנְּחֹשֶׁת וְלַבַּרְזֶל אֵין מִשְׁקָל, כִּי לָרֹב הָיָה; וְעֵצִים וַאֲבָנִים הֲכִינוֹתִי, וַעֲלֵיהֶם
תּוֹסִיף. 14 Now, behold, in my straits I have prepared for the house of the LORD a
hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and
iron without weight, for it is in abundance; timber also and stone have I prepared; and thou
mayest add thereto.
25051 וְעָצֵל 1 Conjunctive waw | Adjective - masculine singular 1)
sluggish, lazy ; 1a) sluggard (subst) 6102 עָצֵל Prov. 26:14 יד
הַדֶּלֶת, תִּסּוֹב עַל-צִירָהּ; וְעָצֵל, עַל-מִטָּתוֹ. 14 The door is turning upon its hinges, and the
sluggard is still upon his bed.
25052 וָעָצֶם 2 Conjunctive waw | Noun proper - feminine singular
Azem or Ezem = |bone|; 1) a city in the Nekeb of Judah afterwards allotted toSimeon
6107 עָצֶם Jos. 15:29; 19:3 כט בַּעֲלָה וְעִיִּים, וָעָצֶם. 29 Baalah, and
Iim, and Ezem;
25053 וְעָצַם 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person masculine singular 1) to be vast, be numerous, be mighty ; 1a)(Qal) ; 1a1)
to be mighty ; 1a2) to be numerous ; 1b) (Hiphil) to make strong, make mighty ; 2) to shut
(the eyes), close (the eyes) ; 2a) (Qal) to shut (the eyes) ; 2b) (Piel) to shut tightly (the
eyes) 6105 עָצַם Dan. 8:24; 11:23 כד וְעָצַם כֹּחוֹ וְלֹא בְכֹחוֹ, וְנִפְלָאוֹת
יַשְׁחִית וְהִצְלִיחַ וְעָשָׂה; וְהִשְׁחִית עֲצוּמִים, וְעַם־קְדֹשִׁים. 24 And his power shall be mighty, but

not by his own power; and he shall destroy wonderfully, and shall prosper and do; and he shall destroy them that are mighty and the people of the saints.

25054 וְעֶצֶם 2 Conjunctive waw | Noun - feminine singular 1) bone, essence, substance ; 1a) bone ; 1a1) body, limbs, members, external body; 1b) bone (of animal) ; 1c) substance, self 6106 עֶ֫צֶם Exod. 12:46; Num. 9:12 מו
בְּבַיִת אֶחָד יֵאָכֵל, לֹא־תוֹצִיא מִן־הַבַּיִת מִן־הַבָּשָׂר חוּצָה; וְעֶצֶם, לֹא תִשְׁבְּרוּ־בוֹ. 46 In one
house shall it be eaten; thou shalt not carry forth aught of the flesh abroad out of the house; neither shall ye break a bone thereof.

25055 וְעֹצֶם 1 Conjunctive waw | Noun - masculine singular construct 1) power, bones, might ; 1a) might ; 1b) bones 6108 עֹ֫צֶם Deut. 8:17
יז וְאָמַרְתָּ, בִּלְבָבֶךָ: כֹּחִי וְעֹצֶם יָדִי, עָשָׂה לִי אֶת־הַחַיִל הַזֶּה. 17 and thou say in thy heart:
'My power and the might of my hand hath gotten me this wealth.'

25056 וְעֹצֵם 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to be vast, be numerous, be mighty ; 1a)(Qal) ; 1a1) to be mighty ; 1a2) to be numerous ; 1b) (Hiphil) to make strong, make mighty ; 2) to shut (the eyes), close (the eyes) ; 2a) (Qal) to shut (the eyes) ; 2b) (Piel) to shut tightly (the eyes) 6105
עָצַם Isa. 33:15 טו הֹלֵךְ צְדָקוֹת, וְדֹבֵר מֵישָׁרִים; מֹאֵס בְּבֶצַע מַעֲשַׁקּוֹת, נֹעֵר כַּפָּיו מִתְּמֹךְ
בַּשֹּׁחַד, אֹטֵם אָזְנוֹ מִשְּׁמֹעַ דָּמִים, וְעֹצֵם עֵינָיו מֵרְאוֹת בְּרָע. 15 He that walketh righteously, and
speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from looking upon evil;

25057 וְעַצְמוֹת 2 Conjunctive waw | Noun - feminine plural construct 1) bone, essence, substance ; 1a) bone ; 1a1) body, limbs, members, external body; 1b) bone (of animal) ; 1c) substance, self 6106 עֶ֫צֶם 1 Kings 13:2; 2 Chr. 34:5
ב וַיִּקְרָא עַל־הַמִּזְבֵּחַ, בִּדְבַר יְהוָה, וַיֹּאמֶר מִזְבֵּחַ מִזְבֵּחַ, כֹּה אָמַר יְהוָה: הִנֵּה־בֵן נוֹלָד לְבֵית־דָּוִד,
יֹאשִׁיָּהוּ שְׁמוֹ, וְזָבַח עָלֶיךָ אֶת־כֹּהֲנֵי הַבָּמוֹת הַמַּקְטִרִים עָלֶיךָ, וְעַצְמוֹת אָדָם יִשְׂרְפוּ עָלֶיךָ. 2 And
he cried against the altar by the word of the LORD, and said: 'O altar, altar, thus saith the LORD: Behold, a son shall be born unto the house of David, Josiah by name; and upon thee shall he sacrifice the priests of the high places that offer upon thee, and men's bones shall they burn upon thee.'

25058 וְעַצְמוֹתַי 1 Conjunctive waw | Noun - feminine plural construct | first person common singular 1) bone, essence, substance ; 1a) bone ; 1a1) body, limbs, members, external body; 1b) bone (of animal) ; 1c) substance, self 6106 עֶ֫צֶם
Psalm 102:4 ד כִּי-כָלוּ בְעָשָׁן יָמָי; וְעַצְמוֹתַי, כְּמוֹקֵד נִחָרוּ. 4 For my days are
consumed like smoke, and my bones are burned as a hearth.

25059 וְעַצְמוֹתֵיכֶם 1 Conjunctive waw | Noun - feminine plural construct | second person masculine plural 1) bone, essence, substance ; 1a) bone ; 1a1) body, limbs, members, external body; 1b) bone (of animal) ; 1c) substance, self 6106
עֶ֫צֶם Isa. 66:14 יד וּרְאִיתֶם וְשָׂשׂ לִבְּכֶם, וְעַצְמוֹתֵיכֶם כַּדֶּשֶׁא תִפְרַחְנָה; וְנוֹדְעָה יַד־יְהוָה
אֶת־עֲבָדָיו, וְזָעַם אֶת־אֹיְבָיו. {ס} 14 And when ye see this, your heart shall rejoice, and

your bones shall flourish like young grass; and the hand of the LORD shall be known toward His servants, and He will have indignation against His enemies. {S}

25060 וַעֲצָמַי 1 Conjunctive waw | Noun - feminine plural construct | first person common singular 1) bone, essence, substance ; 1a) bone ; 1a1) body, limbs, members, external body; 1b) bone (of animal) ; 1c) substance, self 6106 עֶ֫צֶם
Psalm 31:10/11 יא כִּי כָלוּ בְיָגוֹן, חַיַּי-- וּשְׁנוֹתַי בַּאֲנָחָה: כָּשַׁל בַּעֲוֺנִי כֹחִי; וַעֲצָמַי עָשֵׁשׁוּ.
11 For my life is spent in sorrow, and my years in sighing; {N} my strength faileth because of mine iniquity, and my bones are wasted away.

25061 וְעַצְמִי־ 1 וְעַצְמִי־חָרָה Conjunctive waw | Noun - feminine singular construct | first person common singular 1) bone, essence, substance ; 1a) bone ; 1a1) body, limbs, members, external body; 1b) bone (of animal) ; 1c) substance, self
6106 עֶ֫צֶם Job 30:30 ל עוֹרִי, שָׁחַר מֵעָלָי; וְעַצְמִי־חָרָה, מִנִּי־חֹרֶב.
30 My skin is black, and falleth from me, and my bones are burned with heat.

25062 וַעֲצֻמִים 5 Conjunctive waw | Adjective - masculine plural 1) mighty, vast, numerous ; 1a) mighty, strong (in number) ; 1b) numerous, countless
6099 עָצוּם Deut. 4:38; 9:1; 11:23; Prov. 7:26; Amos 5:12 לח לְהוֹרִישׁ, גּוֹיִם
גְּדֹלִים וַעֲצֻמִים מִמְּךָ--מִפָּנֶיךָ; לַהֲבִיאֲךָ, לָתֶת־לְךָ אֶת־אַרְצָם נַחֲלָה--כַּיּוֹם הַזֶּה. 38 to drive out nations from before thee greater and mightier than thou, to bring thee in, to give thee their land for an inheritance, as it is this day;

25063 וְעַצְמֹתֵיהֶם 1 Conjunctive waw | Noun - feminine plural construct | third person masculine plural 1) bone, essence, substance ; 1a) bone ; 1a1) body, limbs, members, external body; 1b) bone (of animal) ; 1c) substance, self 6106 עֶ֫צֶם
Num. 24:8 ח אֵל מוֹצִיאוֹ מִמִּצְרַיִם, כְּתוֹעֲפֹת רְאֵם לוֹ; יֹאכַל גּוֹיִם צָרָיו, וְעַצְמֹתֵיהֶם יְגָרֵם--
וְחִצָּיו יִמְחָץ. 8 God who brought him forth out of Egypt is for him like the lofty horns of the wild-ox; he shall eat up the nations that are his adversaries, and shall break their bones in pieces, and pierce them through with his arrows.

25064 וְעַצְמֹתֶיךָ 1 Conjunctive waw | Noun - feminine plural construct | second person masculine singular 1) bone, essence, substance ; 1a) bone ; 1a1) body, limbs, members, external body; 1b) bone (of animal) ; 1c) substance, self 6106
עֶ֫צֶם Isa. 58:11 יא וְנָחֲךָ יְהוָה, תָּמִיד, וְהִשְׂבִּיעַ בְּצַחְצָחוֹת נַפְשֶׁךָ, וְעַצְמֹתֶיךָ יַחֲלִיץ;
וְהָיִיתָ, כְּגַן רָוֶה, וּכְמוֹצָא מַיִם, אֲשֶׁר לֹא־יְכַזְּבוּ מֵימָיו. 11 And the LORD will guide thee continually, and satisfy thy soul in drought, and make strong thy bones; and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

25065 וַעְצֹר 1 Conjunctive waw | Verb - Qal Infinitive construct 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain ; 1a) (Qal) ; 1a1) to restrain, halt, stop ; 1a2) to retain ; 1b) (Niphal) to be restrained, be stayed, be under restraint
6113 עָצַר Job 4:2 ב הֲנִסָּה דָבָר אֵלֶיךָ תִּלְאֶה; וַעְצֹר בְּמִלִּין, מִי יוּכָל.
2 If one venture a word unto thee, wilt thou be weary? But who can withhold himself from speaking?

25066 וְעָצַר 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to restrain, retain, close up, shut, withhold, refrain,

stay, detain ; 1a) (Qal) ; 1a1) to restrain, halt, stop ; 1a2) to retain ; 1b) (Niphal) to be
restrained, be stayed, be under restraint 6113 עָצַר Deut. 11:17 יז
וְחָרָה אַף־יְהוָה בָּכֶם, וְעָצַר אֶת־הַשָּׁמַיִם וְלֹא־יִהְיֶה מָטָר, וְהָאֲדָמָה, לֹא תִתֵּן אֶת־יְבוּלָהּ; וַאֲבַדְתֶּם
מְהֵרָה, מֵעַל הָאָרֶץ הַטֹּבָה, אֲשֶׁר יְהוָה, נֹתֵן לָכֶם. 17 and the anger of the LORD be kindled
against you, and He shut up the heaven, so that there shall be no rain, and the ground shall
not yield her fruit; and ye perish quickly from off the good land which the LORD giveth you.

25067 וְעֹצֶר 1 Conjunctive waw | Noun - masculine singular construct
1) restraint, coercion ; 1a) restraint, coercion ; 1b) barrenness (of womb) 6115
עֹצֶר Prov. 30:16 טז שְׁאוֹל, וְעֹצֶר-רָחַם: אֶרֶץ, לֹא-שָׂבְעָה מַּיִם; וְאֵשׁ, לֹא-אָמְרָה הוֹן.
16 The grave; and the barren womb; the earth that is not satisfied with water; and the fire that
saith not: 'Enough.'

25068 וַעֲצָרָה 1 Conjunctive waw | Noun - feminine singular 1)
assembly, solemn assembly ; 1a) assembly (sacred or festive meeting); 1b) assemblage,
company, group 6116 עֲצָרֶת Isaiah 1:13 יג לֹא תוֹסִיפוּ, הָבִיא מִנְחַת־
שָׁוְא־־קְטֹרֶת תּוֹעֵבָה הִיא, לִי; חֹדֶשׁ וְשַׁבָּת קְרֹא מִקְרָא, לֹא־אוּכַל אָוֶן וַעֲצָרָה. 13 Bring no
more vain oblations; it is an offering of abomination unto Me; new moon and sabbath, the
holding of convocations--I cannot endure iniquity along with the solemn assembly.

25069 וְעָצַרְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
first person common singular 1) to restrain, retain, close up, shut, withhold, refrain, stay,
detain ; 1a) (Qal) ; 1a1) to restrain, halt, stop ; 1a2) to retain ; 1b) (Niphal) to be restrained,
be stayed, be under restraint 6113 עָצַר Isa. 66:9 ט הַאֲנִי אַשְׁבִּיר וְלֹא
אוֹלִיד, יֹאמַר יְהוָה; אִם־אֲנִי הַמּוֹלִיד וְעָצַרְתִּי, אָמַר אֱלֹהָיִךְ. {ס} 9 Shall I bring to the birth,
and not cause to bring forth? saith the LORD; Shall I that cause to bring forth shut the womb?
saith thy God. {S}

25070 וַעֲצַת 7 Conjunctive waw | Noun - feminine singular construct
1) counsel, advice, purpose 6098 עֵצָה 2 Sam. 16:23; Job 5:13; 22:18;
Psalms 107:11; Prov. 19:21; Isa. 44:26; Zech. 6:13 כג וַעֲצַת אֲחִיתֹפֶל, אֲשֶׁר יָעַץ בַּיָּמִים
הָהֵם, כַּאֲשֶׁר יִשְׁאַל־ (אִישׁ), בִּדְבַר הָאֱלֹהִים; כֵּן כָּל־עֲצַת אֲחִיתֹפֶל, גַּם־לְדָוִד גַּם לְאַבְשָׁלֹם. {ס}
23 Now the counsel of Ahithophel, which he counselled in those days, was as if a man inquired
of the word of God; so was all the counsel of Ahithophel both with David and with
Absalom. {S}

25071 וַעֲצָתוֹ 1 Conjunctive waw | Noun - feminine singular construct |
third person masculine singular 1) counsel, advice, purpose 6098 עֵצָה
Isa. 19:3 ג וְנָבְקָה רוּחַ־מִצְרַיִם בְּקִרְבּוֹ, וַעֲצָתוֹ אֲבַלֵּעַ; וְדָרְשׁוּ אֶל־הָאֱלִילִים וְאֶל־הָאִטִּים, וְאֶל־
הָאֹבוֹת וְאֶל־הַיִּדְּעֹנִים. 3 And the spirit of Egypt shall be made empty within it; and I will
make void the counsel thereof; and they shall seek unto the idols, and to the whisperers, and
to the ghosts, and to the familiar spirits.

25072 וְעִקְּבוֹתֶיךָ 1 וּשְׁבִילֶיךָkethib וּשְׁבִילְךָ ;qere; Conjunctive waw |
Noun - masculine plural construct | second person masculine singular 1) heel, rear,
footprint, hinder part, hoof, rear of a troop, footstep ; 1a) heel ; 1b) mark of heel, footprint ;
1c) hinder part, rear 6119 עָקֵב Psalm 77:20 כ בַּיָּם דַּרְכֶּךָ--וּשְׁבִילֶיךָ

(וּשְׁבִילְךָ), בְּמַיִם רַבִּים; וְעִקְּבוֹתֶיךָ, לֹא נֹדָעוּ. 20 Thy way was in the sea, and Thy path in the great waters, and Thy footsteps were not known.

25073 וְעַקּוּב 2 Conjunctive waw | Noun proper - masculine singular
Akkub = |insidious|; 1) son of Elioenai and descendant of David through Zerubbabel ; 2) a head of a family returning from exile ; 3) head of a family of temple slaves returning from exile ; 4) a Levite gatekeeper ; 5) a Levite who helped Ezra expound the law to the people ; 6) a Levite gatekeeper after the return from exile 6126 עַקּוּב 1 Chr. 3:24; 9:17 כד וּבְנֵי אֶלְיוֹעֵינַי, הודיוהו (הוֹדַוְיָהוּ) וְאֶלְיָשִׁיב וּפְלָיָה וְעַקּוּב וְיוֹחָנָן וּדְלָיָה וַעֲנָנִי--שִׁבְעָה. {ס} 24 And the sons of Elioenai: Hodaviah, and Eliashib, and Pelaiah, and Akkub, and Johanan, and Delaiah, and Anani, seven. {S}

25074 וַעֲקָן 1 Conjunctive waw | Noun proper - masculine singular
Akan = |sharp-sighted|; 1) son of Ezer, descendant ofSeir, andone of the chiefs of the Horites of Edom 6130 עֲקָן Gen. 36:27 כז אֵלֶּה, בְּנֵי־אֵצֶר--בִּלְהָן וְזַעֲוָן, וַעֲקָן. 27 These are the children of Ezer: Bilhan and Zaavan and Akan.

25075 וָעֵקֶר 1 Conjunctive waw | Noun proper - masculine singular
Eker = |offspring|; 1) a descendant of Judah 6134 עֵ֫קֶר 1 Chr. 2:27 כז וַיִּהְיוּ בְנֵי־רָם, בְּכוֹר יְרַחְמְאֵל--מַעַץ וְיָמִין, וָעֵקֶר. 27 And the sons of Ram the first-born of Jerahmeel were Maaz, and Jamin, and Eker.

25076 וְעַקְרָב 1 Conjunctive waw | Noun - masculine singular 1) scorpion 6137 עַקְרָב Deut. 8:15 טו הַמּוֹלִיכְךָ בַּמִּדְבָּר הַגָּדֹל וְהַנּוֹרָא, נָחָשׁ שָׂרָף וְעַקְרָב, וְצִמָּאוֹן, אֲשֶׁר אֵין־מָיִם; הַמּוֹצִיא לְךָ מַיִם, מִצּוּר הַחַלָּמִישׁ. 15 who led thee through the great and dreadful wilderness, wherein were serpents, fiery serpents, and scorpions, and thirsty ground where was no water; who brought thee forth water out of the rock of flint;

25077 וַעֲקָרָה 2 Conjunctive waw | Adjective - feminine singular 1) barren, sterile 6135 עָקָר Exod. 23:26; Deut. 7:14 כו לֹא תִהְיֶה מְשַׁכֵּלָה וַעֲקָרָה, בְּאַרְצֶךָ; אֶת־מִסְפַּר יָמֶיךָ, אֲמַלֵּא. 26 None shall miscarry, nor be barren, in thy land; the number of thy days I will fulfil.

25078 וְעֶקְרוֹן 4 Conjunctive waw | Noun proper - feminine singular
Ekron = |emigration| or |torn up by the roots|; 1) the most northerly of the 5 principal cities of the Philistines; located in the lowlands of Judah and later given to Dan 6138 עֶקְרוֹן Jos. 19:43; Zeph. 2:4; Zech. 9:5, 7 מג וְאֵילוֹן וְתִמְנָתָה, וְעֶקְרוֹן. 43 and Elon, and Timnah, and Ekron;

25079 וְעִקֵּשׁ 1 Conjunctive waw | Adjective - masculine singular 1) twisted, distorted, crooked, perverse, perverted 6141 עִקֵּשׁ Prov. 8:8 ח בְּצֶדֶק כָּל-אִמְרֵי-פִי: אֵין בָּהֶם, נִפְתָּל וְעִקֵּשׁ. 8 All the words of my mouth are in righteousness, there is nothing perverse or crooked in them.

25080 וָעֶרֶב 1 Conjunctive waw | Noun - masculine singular 1) evening, night, sunset ; 1a) evening, sunset ; 1b) night 6153 עֶ֫רֶב Psalm 65:9 ט וַיִּירְאוּ, יֹשְׁבֵי קְצָוֺת--מֵאוֹתֹתֶיךָ; מוֹצָאֵי בֹקֶר וָעֶרֶב תַּרְנִין. 9 So that they that dwell in the uttermost parts stand in awe of Thy signs; Thou makest the outgoings of the morning and evening to rejoice.

25081 וְעֹרֵב 1 Conjunctive waw | Noun - masculine singular 1)
raven 6158 עֹרֵב Isa. 34:11 יא וִירֵשׁוּהָ קָאַת וְקִפּוֹד, וְיַנְשׁוֹף וְעֹרֵב יִשְׁכְּנוּ־
בָהּ; וְנָטָה עָלֶיהָ קַו־תֹהוּ, וְאַבְנֵי־בֹהוּ. 11 But the pelican and the bittern shall possess it,
and the owl and the raven shall dwell therein; and He shall stretch over it the line of
confusion, and the plummet of emptiness.

25082 וַעֲרָבָה 2 Conjunctive waw | Noun - feminine singular 1)
desert plain, steppe, desert, wilderness 6160 עֲרָבָה Jer. 50:12; 51:43
יב בּוֹשָׁה אִמְּכֶם מְאֹד, חָפְרָה יוֹלַדְתְּכֶם; הִנֵּה אַחֲרִית גּוֹיִם, מִדְבָּר צִיָּה וַעֲרָבָה. 12 Your
mother shall be sore ashamed, she that bore you shall be confounded; behold, the hindermost
of the nations shall be a wilderness, a dry land, and a desert.

25083 וְעָרְבָה 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person feminine singular 1) (Qal) to be pleasant, be sweet, be pleasing ; 1a)
(TWOT) sweet, pleasant 6149 עָרֵב Prov. 3:24; Mal. 3:4 כד אִם-
תִּשְׁכַּב לֹא-תִפְחָד; וְשָׁכַבְתָּ, וְעָרְבָה שְׁנָתֶךָ. 24 When thou liest down, thou shalt not be
afraid; yea, thou shalt lie down, and thy sleep shall be sweet.

25084 וְעַרְבֵי־ 1 וְעַרְבֵי־נָחַל Conjunctive waw | Noun - feminine
plural construct 1) poplar, willow ; 1a) a tree characterised by dark wood 6155
עֲרָבִים Lev. 23:40 מ וּלְקַחְתֶּם לָכֶם בַּיּוֹם הָרִאשׁוֹן, פְּרִי עֵץ הָדָר כַּפֹּת תְּמָרִים, וַעֲנַף
עֵץ-עָבֹת, וְעַרְבֵי-נָחַל; וּשְׂמַחְתֶּם, לִפְנֵי יְהוָה אֱלֹהֵיכֶם--שִׁבְעַת יָמִים. 40 And ye shall take you
on the first day the fruit of goodly trees, branches of palm-trees, and boughs of thick trees, and
willows of the brook, and ye shall rejoice before the LORD your God seven days.

25085 וְעֹרְבֵי 1 Conjunctive waw | Verb - Qal Participle - masculine plural
construct 1) to pledge, exchange, mortgage, engage, occupy, undertake for, give pledges,
be or become surety, take on pledge, give in pledge ; 1a) (Qal) ; 1a1) to take on pledge, go
surety for ; 1a2) to give in pledge ; 1a3) to exchange ; 1a4) to pledge ; 1b) (Hithpael) ; 1b1)
to exchange pledges ; 1b2) to have fellowship with, share 6148 עָרַב Ezek.
27:27 כז הוֹנֵךְ, וְעִזְבוֹנַיִךְ, מַעֲרָבֵךְ, מַלָּחַיִךְ וְחֹבְלָיִךְ; מַחֲזִיקֵי בִדְקֵךְ וְעֹרְבֵי מַעֲרָבֵךְ וְכָל־אַנְשֵׁי
מִלְחַמְתֵּךְ אֲשֶׁר־בָּךְ, וּבְכָל־קְהָלֵךְ אֲשֶׁר בְּתוֹכֵךְ, יִפְּלוּ בְּלֵב יַמִּים, בְּיוֹם מַפַּלְתֵּךְ. 27 Thy riches,
and thy wares, thy merchandise, thy mariners, and thy pilots, thy calkers, and the exchangers
of thy merchandise, and all thy men of war, that are in thee, with all thy company which is in
the midst of thee, shall fall into the heart of the seas in the day of thy ruin.

25086 וְעַרְבָתָהּ 1 Conjunctive waw | Noun - feminine singular construct |
third person feminine singular 1) desert plain, steppe, desert, wilderness 6160
עֲרָבָה Isa. 51:3 ג כִּי־נִחַם יְהוָה צִיּוֹן, נִחַם כָּל־חָרְבֹתֶיהָ, וַיָּשֶׂם מִדְבָּרָהּ כְּעֵדֶן, וְעַרְבָתָהּ
כְּגַן־יְהוָה; שָׂשׂוֹן וְשִׂמְחָה יִמָּצֵא בָהּ, תּוֹדָה וְקוֹל זִמְרָה. {ס} 3 For the LORD hath comforted
Zion; He hath comforted all her waste places, and hath made her wilderness like Eden, and her
desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and
the voice of melody. {S}

25087 וַעֲרָד 1 Conjunctive waw | Noun proper - masculine singular
Arad = |a wild ass| ; n pr m ; 1) a Benjamite, son of Beriah, who drove out the inhabitants of
Gath ; n pr loc ; 2) a royal city of the Canaanites north of the wilderness of Judah 6166

עֲרָד 1 Chr. 8:15 טו וּזְבַדְיָה וַעֲרָד, וָעֶדֶר. 15 and Zebadiah, and Arad, and
Eder;
25088 וְעֹרָה 1 Conjunctive waw | Verb - Qal Imperaitve - masculine
singular | third person feminine singular 1) to strip, make bare, strip oneself ; 1a)
(Qal) to strip, strip oneself ; 1b) (Poel) to lay bare ; 1c) (Hithpalpel) to be utterly stripped,
be utterly laid bare ; 1d) (Pilpel) break 6209 עָרַר Isa. 32:11 יא
חִרְדוּ, שַׁאֲנַנּוֹת, רְגָזָה, בֹּטְחוֹת; פְּשֹׁטָה וְעֹרָה, וַחֲגוֹרָה עַל-חֲלָצָיִם. 11 Tremble, ye women that
are at ease; be troubled, ye confident ones; strip you, and make you bare, and gird sackcloth
upon your loins,
25089 וְעָרוּם 1 Conjunctive waw | Adjective - masculine singular 1)
subtle, shrewd, crafty, sly, sensible ; 1a) crafty ; 1b) shrewd, sensible, prudent 6175
עָרוּם Prov. 14:15 טו פֶּתִי, יַאֲמִין לְכָל-דָּבָר; וְעָרוּם, יָבִין לַאֲשֻׁרוֹ. 15 The
thoughtless believeth every word; but the prudent man looketh well to his going.
25090 וַעֲרוּמִים 1 Conjunctive waw | Adjective - masculine plural 1)
subtle, shrewd, crafty, sly, sensible ; 1a) crafty ; 1b) shrewd, sensible, prudent 6175
עָרוּם Prov. 14:18 יח נָחֲלוּ פְתָאיִם אִוֶּלֶת; וַעֲרוּמִים, יַכְתִּרוּ דָעַת.. 18 The
thoughtless come into possession of folly; but the prudent are crowned with knowledge
25091 וְעַרְוַת 1 Conjunctive waw | Noun - feminine singular construct
1) dishonour, nakedness ; 1a) dishonour (metaphor of nakedness) 6173 עַרְוָת
Ezr. 4:14 יד כְּעַן, כָּל-קֳבֵל דִּי-מְלַח הֵיכְלָא מְלַחְנָא, וְעַרְוַת מַלְכָּא, לָא אֲרִיךְ-לַנָא לְמֶחֱזֵא; עַל-
דְּנָה--שְׁלַחְנָא, וְהוֹדַעְנָא לְמַלְכָּא. 14 Now because we eat the salt of the palace, and it is
not meet for us to see the king's dishonour, therefore have we sent and announced to the king,
25092 וְעֶרְוַת 3 Conjunctive waw | Noun - feminine singular construct
1) nakedness, nudity, shame, pudenda ; 1a) pudenda (implying shameful exposure) ; 1b)
nakedness of a thing, indecency, improper behaviour ; 1c) exposed, undefended (fig.)
6172 עֶרְוָה Gen. 9:23; Lev. 18:7; 20:19 כג וַיִּקַּח שֵׁם וָיֶפֶת אֶת-הַשִּׂמְלָה, וַיָּשִׂימוּ
עַל-שְׁכֶם שְׁנֵיהֶם, וַיֵּלְכוּ אֲחֹרַנִּית, וַיְכַסּוּ אֵת עֶרְוַת אֲבִיהֶם; וּפְנֵיהֶם, אֲחֹרַנִּית, וְעֶרְוַת אֲבִיהֶם, לֹא רָאוּ.
23 And Shem and Japheth took a garment, and laid it upon both their shoulders, and went
backward, and covered the nakedness of their father; and their faces were backward, and they
saw not their father's nakedness.
25093 וְעָרוֹם 1 Conjunctive waw | Adjective - masculine singular 1)
naked, bare 6174 עָרֹם Micah 1:8 ח עַל-זֹאת אֶסְפְּדָה וְאֵילִילָה, אֵילְכָה
שילל (שׁוֹלָל) וְעָרוֹם; אֶעֱשֶׂה מִסְפֵּד כַּתַּנִּים, וְאֵבֶל כִּבְנוֹת יַעֲנָה. 8 For this will I wail and
howl, I will go stripped and naked; I will make a wailing like the jackals, and a mourning like
the ostriches.
25094 וְעֵירוֹם 1 Conjunctive waw | Adjective - masculine singular
adj ; 1) naked ; n m ; 2) nakedness 5903 עֵירֹם Ezek. 18:16 טז וְאִישׁ,
לֹא הוֹנָה--חֲבֹל לֹא חָבָל, וּגְזֵלָה לֹא גָזָל; לַחְמוֹ לְרָעֵב נָתָן, וְעֵירוֹם כִּסָּה-בָגֶד. 16 neither hath
wronged any, hath not taken aught to pledge, neither hath taken by robbery, but hath given
his bread to the hungry, and hath covered the naked with a garment,

25095 וְעָרֵי 7 Conjunctive waw | Noun - feminine plural construct
1) excitement, anguish ; 1a) of terror ; 2) city, town (a place of waking, guarded) ; 2a) city, town 5892 עִיר Lev. 25:32; Deut. 2:37; Jos. 19:35; 2 Kings 17:6; 18:11; 2 Chr. 17:12; Mic. 7:12 לב וְעָרֵי, הַלְוִיִּם--בָּתֵּי, עָרֵי אֲחֻזָּתָם: גְּאֻלַּת עוֹלָם, תִּהְיֶה לַלְוִיִּם.
32 But as for the cities of the Levites, the houses of the cities of their possession, the Levites shall have a perpetual right of redemption.

25096 וְעָרֶיהָ 4 Conjunctive waw | Noun - feminine plural construct | third person feminine singular 1) excitement, anguish ; 1a) of terror ; 2) city, town (a place of waking, guarded) ; 2a) city, town 5892 עִיר Jer. 48:9, 15; Ezek. 29:12; Zech. 7:7 ט תְּנוּ־צִיץ לְמוֹאָב, כִּי נָצֹא תֵּצֵא; וְעָרֶיהָ לְשַׁמָּה תִהְיֶינָה, מֵאֵין יוֹשֵׁב בָּהֵן.
9 Give wings unto Moab, for she must fly and get away; and her cities shall become a desolation, without any to dwell therein.

25097 וְעֶרְיָה 4 Conjunctive waw | Noun - feminine singular 1) nudity, nakedness 6181 עֶרְיָה Ezek. 16:7, 22, 39; 23:29 ז רְבָבָה, כְּצֶמַח הַשָּׂדֶה נְתַתִּיךְ, וַתִּרְבִּי וַתִּגְדְּלִי, וַתָּבֹאִי בַּעֲדִי עֲדָיִים: שָׁדַיִם נָכֹנוּ וּשְׂעָרֵךְ צִמֵּחַ, וְאַתְּ עֵרֹם וְעֶרְיָה.
7 I cause thee to increase, even as the growth of the field. And thou didst increase and grow up, and thou camest to excellent beauty: thy breasts were fashioned, and thy hair was grown; yet thou wast naked and bare.

25098 וְעָרֵיהֶם 2 Conjunctive waw | Noun - feminine plural construct | third person masculine plural 1) excitement, anguish ; 1a) of terror ; 2) city, town (a place of waking, guarded) ; 2a) city, town 5892 עִיר Jos. 9:17; Ezek. 19:7 יז וַיִּסְעוּ בְנֵי־יִשְׂרָאֵל, וַיָּבֹאוּ אֶל־עָרֵיהֶם--בַּיּוֹם הַשְּׁלִישִׁי; וְעָרֵיהֶם גִּבְעוֹן וְהַכְּפִירָה, וּבְאֵרוֹת וְקִרְיַת יְעָרִים. 17 And the children of Israel journeyed, and came unto their cities on the third day. Now their cities were Gibeon, and Chephirah, and Beeroth, and Kiriath-jearim.

25099 וְעָרָיו 4 Conjunctive waw | Noun - feminine plural construct | third person masculine singular 1) excitement, anguish ; 1a) of terror ; 2) city, town (a place of waking, guarded) ; 2a) city, town 5892 עִיר Deut. 3:12; Isa. 14:17; 42:11; Ezek. 30:7 יב וְאֶת־הָאָרֶץ הַזֹּאת יָרַשְׁנוּ, בָּעֵת הַהִוא; מֵעֲרֹעֵר אֲשֶׁר־עַל־נַחַל אַרְנֹן, וַחֲצִי הַר־הַגִּלְעָד וְעָרָיו--נָתַתִּי, לָראוּבֵנִי וְלַגָּדִי. 12 And this land we took in possession at that time; from Aroer, which is by the valley of Arnon, and half the hill-country of Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites;

25100 וְעָרֵיכֶם 1 Conjunctive waw | Noun - feminine plural construct | second person masculine plural 1) excitement, anguish ; 1a) of terror ; 2) city, town (a place of waking, guarded) ; 2a) city, town 5892 עִיר Lev. 26:33
לג וְאֶתְכֶם אֱזָרֶה בַגּוֹיִם, וַהֲרִיקֹתִי אַחֲרֵיכֶם חָרֶב; וְהָיְתָה אַרְצְכֶם שְׁמָמָה, וְעָרֵיכֶם יִהְיוּ חָרְבָּה.
33 And you will I scatter among the nations, and I will draw out the sword after you; and your land shall be a desolation, and your cities shall be a waste.

25101 וְעָרֶיךָ 1 Conjunctive waw | Noun - feminine plural construct | second person masculine singular 1) excitement, anguish ; 1a) of terror ; 2) city, town (a place of waking, guarded) ; 2a) city, town 5892 עִיר Ezek. 35:9
ט שִׁמְמוֹת עוֹלָם אֶתֶּנְךָ, וְעָרֶיךָ לֹא תישבנה (תָשׁוֹבְנָה); וִידַעְתֶּם, כִּי־אֲנִי יְהוָה. 9 I will make

thee perpetual desolations, and thy cities shall not return; and ye shall know that I am the LORD.

25102 וְעָרִים 7 Conjunctive waw | Noun - feminine plural 1) excitement, anguish ; 1a) of terror ; 2) city, town (a place of waking, guarded) ; 2a) city, town 5892 עִיר Num. 32:16; Jos. 14:12; 24:13; 2 Chr. 27:4; 32:29; Psalms 9:7; Isa. 54:3 טז וַיִּגְּשׁוּ אֵלָיו וַיֹּאמְרוּ, גִּדְרֹת צֹאן נִבְנֶה לְמִקְנֵנוּ פֹּה, וְעָרִים, לְטַפֵּנוּ.
16 And they came near unto him, and said: 'We will build sheepfolds here for our cattle, and cities for our little ones;

25103 וְעָרִיצִים 2 Conjunctive waw | Adjective - masculine plural 1) awe-inspiring, terror-striking, awesome, terrifying, ruthless, mighty 6184 עָרִיץ Psalm 54:5/3; Prov. 11:16 ה כִּי זָרִים, קָמוּ עָלַי-- וְעָרִיצִים, בִּקְשׁוּ נַפְשִׁי; לֹא שָׂמוּ אֱלֹהִים לְנֶגְדָּם סֶלָה. 5 For strangers are risen up against me, and violent men have sought after my soul; {N}they have not set God before them. Selah

25104 וְעָרְכוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare ; 1a) (Qal) ; 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place ; 1a2) to compare, be comparable ; 2) (Hiphil) to value, tax 6186 עָרַךְ Lev. 1:7f; Jer. 50:9 ז וְנָתְנוּ בְּנֵי אַהֲרֹן הַכֹּהֵן, אֵשׁ--עַל-הַמִּזְבֵּחַ; וְעָרְכוּ עֵצִים, עַל-הָאֵשׁ. 7 And the sons of Aaron the priest shall put fire upon the altar, and lay wood in order upon the fire.

25105 וְעָרַכְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare ; 1a) (Qal) ; 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place ; 1a2) to compare, be comparable ; 2) (Hiphil) to value, tax 6186 עָרַךְ Exod. 40:4 ד וְהֵבֵאתָ, אֶת-הַשֻּׁלְחָן, וְעָרַכְתָּ, אֶת-עֶרְכּוֹ; וְהֵבֵאתָ, אֶת-הַמְּנֹרָה, וְהַעֲלֵיתָ, אֶת-נֵרֹתֶיהָ.
4 And thou shalt bring in the table, and set in order the bread that is upon it; and thou shalt bring in the candlestick, and light the lamps thereof.

25106 וְעָרַךְ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare ; 1a) (Qal) ; 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place ; 1a2) to compare, be comparable ; 2) (Hiphil) to value, tax 6186 עָרַךְ Lev. 1:12; 6:5 יב וְנִתַּח אֹתוֹ לִנְתָחָיו, וְאֶת-רֹאשׁוֹ וְאֶת-פִּדְרוֹ; וְעָרַךְ הַכֹּהֵן, אֹתָם, עַל-הָעֵצִים אֲשֶׁר עַל-הָאֵשׁ, אֲשֶׁר עַל-הַמִּזְבֵּחַ. 12 And he shall cut it into its pieces; and the priest shall lay them, with its head and its suet, in order on the wood that is on the fire which is upon the altar.

25107 וְעֵרֶךְ 1 Conjunctive waw | Noun - masculine singular construct 1) order, row, estimate, things that are set in order, layer, pile ; 1a) order, row ; 1b) estimate, valuation 6187 עֵ֫רֶךְ Jdg. 17:10 י וַיֹּאמֶר לוֹ מִיכָה שְׁבָה עִמָּדִי, וֶהְיֵה-לִי לְאָב וּלְכֹהֵן, וְאָנֹכִי אֶתֶּן-לְךָ עֲשֶׂרֶת כֶּסֶף לַיָּמִים, וְעֵרֶךְ בְּגָדִים וּמִחְיָתֶךָ; וַיֵּלֶךְ, הַלֵּוִי. 10 And Micah said unto him: 'Dwell with me, and be unto me a father and a priest, and I will give thee ten pieces of silver by the year, and a suit of apparel, and thy victuals.' So the Levite went in.

25108 וְעָרֵל 1 Conjunctive waw | Adjective - masculine singular 1) uncircumcised, having foreskin 6189 עָרֵל Genesis 17:14 יד וְעָרֵל זָכָר, אֲשֶׁר לֹא־יִמּוֹל אֶת־בְּשַׂר עָרְלָתוֹ־־וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא, מֵעַמֶּיהָ: אֶת־בְּרִיתִי, הֵפַר. {ס} 14 And the uncircumcised male who is not circumcised in the flesh of his foreskin, that soul shall be cut off from his people; he hath broken My covenant.' {S}

25109 וְעָרֵל 1 Conjunctive waw | Adjective - masculine singular construct 1) uncircumcised, having foreskin 6189 עָרֵל Ezek. 44:9 ט כֹּה־אָמַר, אֲדֹנָי יְהוִה, כָּל־בֶּן־נֵכָר עֶרֶל לֵב וְעֶרֶל בָּשָׂר, לֹא יָבוֹא אֶל־מִקְדָּשִׁי: לְכָל־בֶּן־נֵכָר־־אֲשֶׁר, בְּתוֹךְ בְּנֵי יִשְׂרָאֵל. 9 Thus saith the Lord GOD: No alien, uncircumcised in heart and uncircumcised in flesh, shall enter into My sanctuary, even any alien that is among the children of Israel.

25110 וְעַרְלֵי 1 Conjunctive waw | Adjective - masculine plural construct 1) uncircumcised, having foreskin 6189 עָרֵל Ezek. 44:9 ט כֹּה־אָמַר אֲדֹנָי יְהוִה, רַב־לָכֶם נְשִׂיאֵי יִשְׂרָאֵל־־חָמָס וָשֹׁד הָסִירוּ, וּמִשְׁפָּט וּצְדָקָה עֲשׂוּ; הָרִימוּ גְרֻשֹׁתֵיכֶם מֵעַל עַמִּי, נְאֻם אֲדֹנָי יְהוִה. 9 Thus saith the Lord GOD: Let it suffice you, O princes of Israel; remove violence and spoil, and execute justice and righteousness; take away your exactions from My people, saith the Lord GOD.

25111 וַעֲרַלְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to remain uncircumcised, count uncircumcised, count as foreskin ; 1a) (Qal) ; 1a1) to regard as uncircumcised ; 1a2) to remain unharvested (fig.) ; 1b) (Niphal) to be counted as uncircumcised 6188 עָרֵל Lev. 19:23 כג וְכִי-תָבֹאוּ אֶל-הָאָרֶץ, וּנְטַעְתֶּם כָּל-עֵץ מַאֲכָל--וַעֲרַלְתֶּם עָרְלָתוֹ, אֶת-פִּרְיוֹ; שָׁלֹשׁ שָׁנִים, יִהְיֶה לָכֶם עֲרֵלִים--לֹא יֵאָכֵל. 23 And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as forbidden; three years shall it be as forbidden unto you; it shall not be eaten.

25112 וְעָרֹם 1 Conjunctive waw | Adjective - masculine singular 1) naked, bare 6174 עָרֹם Job 1:21 כא וַיֹּאמֶר עָרֹם יָצָתִי מִבֶּטֶן אִמִּי, וְעָרֹם אָשׁוּב שָׁמָּה־־יְהוָה נָתַן, וַיהוָה לָקָח; יְהִי שֵׁם יְהוָה, מְבֹרָךְ. 21 And he said; naked came I out of my mother's womb, and naked shall I return thither; the LORD gave, and the LORD hath taken away; blessed be the name of the LORD.

25113 וְעֶרְמוֹן 1 Conjunctive waw | Noun - masculine singular 1) plane-tree ; 1a) as stripped of bark 6196 עַרְמֹנִים Gen. 30:37 לז וַיִּקַּח־לוֹ יַעֲקֹב, מַקַּל לִבְנֶה לַח־־וְלוּז וְעַרְמוֹן; וַיְפַצֵּל בָּהֵן, פְּצָלוֹת לְבָנוֹת־־מַחְשֹׂף הַלָּבָן, אֲשֶׁר עַל־הַמַּקְלוֹת. 37 And Jacob took him rods of fresh poplar, and of the almond and of the plane-tree; and peeled white streaks in them, making the white appear which was in the rods.

25114 וְעַרְמֹנִים 1 Conjunctive waw | Noun - masculine plural 1) plane-tree ; 1a) as stripped of bark 6196 עַרְמֹנִים Ezek. 31:8 ח אֲרָזִים לֹא־עֲמָמֻהוּ, בְּגַן־אֱלֹהִים־־בְּרוֹשִׁים לֹא דָמוּ אֶל־סְעַפֹּתָיו, וְעַרְמֹנִים לֹא־הָיוּ כְּפֹרֹאתָיו: כָּל־עֵץ, בְּגַן־אֱלֹהִים־־לֹא־דָמָה אֵלָיו, בְּיָפְיוֹ. 8 The cedars in the garden of God could not hide it;

the cypress-trees were not like its boughs, and the plane-trees were not as its branches; nor was any tree in the garden of God like unto it in its beauty.

25115 וְעָרְפוּ־ 1 וְעָרְפוּ־שָׁם Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) (Qal) to break the neck (of an animal) 6202 עָרַף Deut. 21:4 ד וְהוֹרִדוּ זִקְנֵי הָעִיר הַהִוא אֶת־הָעֶגְלָה, אֶל־נַחַל אֵיתָן, אֲשֶׁר לֹא־יֵעָבֵד בּוֹ, וְלֹא יִזָּרֵעַ; וְעָרְפוּ־שָׁם אֶת־הָעֶגְלָה, בַּנָּחַל. 4 And the elders of that city shall bring down the heifer unto a rough valley, which may neither be plowed nor sown, and shall break the heifer's neck there in the valley.

25116 וְעָרְפְּכֶם 1 Conjunctive waw | Noun - masculine singular construct | second person masculine plural 1) neck, back of the neck, back ; 1a) back of the neck ; 1a1) of fleeing foe ; 1a2) of apostasy (fig.) ; 1b) stiff of neck, obstinate (fig.) 6203 עֹרֶף Deut. 10:16 טז וּמַלְתֶּם, אֵת עָרְלַת לְבַבְכֶם; וְעָרְפְּכֶם--לֹא תַקְשׁוּ, עוֹד. 16 Circumcise therefore the foreskin of your heart, and be no more stiffnecked.

25117 וַעֲרָפֶל 9 Conjunctive waw | Noun - masculine singular 1) cloud, heavy or dark cloud, darkness, gross darkness, thick darkness 6205 עֲרָפֶל Deut. 4:11; 2 Sam. 22:10; Job 38:9; Psalms 18:10; 97:2; Isa. 60:2; Ezek. 34:12; Joel 2:2; Zeph. 1:15 יא וַתִּקְרְבוּן וַתַּעַמְדוּן, תַּחַת הָהָר; וְהָהָר בֹּעֵר בָּאֵשׁ, עַד־לֵב הַשָּׁמַיִם--חֹשֶׁךְ, עָנָן וַעֲרָפֶל. 11 And ye came near and stood under the mountain; and the mountain burned with fire unto the heart of heaven, with darkness, cloud, and thick darkness.

25118 וְעָרְפָּם 1 Conjunctive waw | Noun - masculine singular construct | third person masculine plural 1) neck, back of the neck, back ; 1a) back of the neck ; 1a1) of fleeing foe ; 1a2) of apostasy (fig.) ; 1b) stiff of neck, obstinate (fig.) 6203 עֹרֶף Neh. 9:29 כט וַתָּעַד בָּהֶם לַהֲשִׁיבָם אֶל-תּוֹרָתֶךָ, וְהֵמָּה הֵזִידוּ וְלֹא-שָׁמְעוּ לְמִצְוֺתֶיךָ וּבְמִשְׁפָּטֶיךָ חָטְאוּ-בָם, אֲשֶׁר-יַעֲשֶׂה אָדָם, וְחָיָה בָהֶם; וַיִּתְּנוּ כָתֵף סוֹרֶרֶת, וְעָרְפָּם הִקְשׁוּ וְלֹא שָׁמֵעוּ. 29 and didst forewarn them, that Thou mightest bring them back unto Thy law; yet they dealt proudly, and hearkened not unto Thy commandments, but sinned against Thine ordinances, which if a man do, he shall live by them, and presented a stubborn shoulder, and hardened their neck, and would not hear.

25119 וַעֲרַפְתּוֹ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person masculine singular 1) (Qal) to break the neck (of an animal) 6202 עָרַף Exod. 13:13; 34:20 יג וְכָל־פֶּטֶר חֲמֹר תִּפְדֶּה בְשֶׂה, וְאִם־לֹא תִפְדֶּה וַעֲרַפְתּוֹ; וְכֹל בְּכוֹר אָדָם בְּבָנֶיךָ, תִּפְדֶּה. 13 And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break its neck; and all the first-born of man among thy sons shalt thou redeem.

25120 וְעֹרְקַי 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | first person common singular 1) (Qal) to gnaw, chew 6207 עָרַק Job 30:17 יז לַיְלָה--עֲצָמַי, נִקַּר מֵעָלָי; וְעֹרְקַי, לֹא יִשְׁכָּבוּן. 17 In the night my bones are pierced, and fall from me, and my sinews take no rest.

25121 וְעֹרֹת 6 Conjunctive waw | Noun - masculine plural construct 1) skin, hide ; 1a) skin (of men) ; 1b) hide (of animals) 5785 עוֹר Exod.

25:5; 35:7, 23 ה וְעֹרֹת אֵילִם מְאָדָּמִים וְעֹרֹת תְּחָשִׁים, וַעֲצֵי שִׁטִּים. 5 and rams' skins
dyed red, and sealskins, and acacia-wood;
25122 וְעֵשֶׂב 2 Conjunctive waw | Noun - masculine singular 1)
herb, herbage, grass, green plants 6212 עֵשֶׂב Psalm 104:14; Jer. 12:4
יד מַצְמִיחַ חָצִיר, לַבְּהֵמָה, וְעֵשֶׂב, לַעֲבֹדַת הָאָדָם; לְהוֹצִיא לֶחֶם, מִן-הָאָרֶץ. 14 Who causeth
the grass to spring up for the cattle, and herb for the service of man; {N} to bring forth bread
out of the earth,
25123 וְעִשְׂבָּא 2 Conjunctive waw | Noun - masculine singular determined
article 1) moth ; 2) herbage, grass 6211 עֲשׂ Dan. 4:22, 30
כב וְלָךְ טָרְדִין מִן־אֲנָשָׁא וְעִם־חֵיוַת בָּרָא לֶהֱוֵה מְדֹרָךְ וְעִשְׂבָּא כְתוֹרִין לָךְ יְטַעֲמוּן, וּמִטַּל שְׁמַיָּא לָךְ
מְצַבְּעִין, וְשִׁבְעָה עִדָּנִין, יַחְלְפוּן עליך (עֲלָךְ): עַד דִּי־תִנְדַּע, דִּי־שַׁלִּיט עליא (עִלָּאָה) בְּמַלְכוּת אֲנָשָׁא,
וּלְמַן־דִּי יִצְבֵּא, יִתְּנִנַּהּ. 22 that thou shalt be driven from men, and thy dwelling shall be
with the beasts of the field, and thou shalt be made to eat grass as oxen, and shalt be wet with
the dew of heaven, and seven times shall pass over thee; till thou know that the Most High
ruleth in the kingdom of men, and giveth it to whomsoever He will.
25124 וַעֲשָׂה־ 2 וַעֲשָׂה־אֵל Conjunctive waw | Noun proper -
masculine singular Asahel = |God-made|; 1) nephew of David, son of David's sister
Zeruiah, and brother of Joab and Abishai; swift of foot he was killed by Abner when he
pursued him in battle and caught him ; 2) a Levite in the reign of king Jehoshaphat of Judah
who went through the kingdom giving instruction in the law ; 3) a Levite in the reign of king
Hezekiah of Judah in charge of the tithes and dedicated things in the temple ; 4) a priest,
father of Jonathan, in the time of Ezra 6214 עֲשָׂהאֵל 2 Sam. 2:30; 1 Chr.
2:16 ל וְיוֹאָב, שָׁב מֵאַחֲרֵי אַבְנֵר, וַיִּקְבֹּץ, אֶת־כָּל־הָעָם; וַיִּפָּקְדוּ מֵעַבְדֵי דָוִד, תִּשְׁעָה־עָשָׂר אִישׁ--
וַעֲשָׂהאֵל. 30 And Joab returned from following Abner; and when he had gathered all the
people together, there lacked of David's servants nineteen men and Asahel.
25125 וַעֲשֵׂה 27 וַעֲשֵׂה־חֶסֶד Conjunctive waw | Verb - Qal
Imperaitve - masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1)
to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act,
act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ;
1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ;
1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j)
to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be
produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be
made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Gen. 24:12; 27:4, 7; 35:1;
Exod. 25:19, 40; 28:42; Lev. 9:7; Num. 8:12; Ruth 4:11; 2 Sam. 7:25; 19:28, 38; 1 Kings 22:22;
1 Chr. 17:23; 22:16; 28:10, 20; 2 Chr. 18:21; Ezr. 10:4; Est. 6:10; Psalm 34:15; 37:3, 27; Jer.
50:21; Dan. 9:19 יב וַיֹּאמַר--יְהוָה אֱלֹהֵי אֲדֹנִי אַבְרָהָם, הַקְרֵה־נָא לְפָנַי הַיּוֹם; וַעֲשֵׂה־חֶסֶד, עִם
אֲדֹנִי אַבְרָהָם. 12 And he said: 'O LORD, the God of my master Abraham, send me, I pray
Thee, good speed this day, and show kindness unto my master Abraham.
25126 וְעָשָׂה 57 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1)

to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Gen. 37:3; Exod. 12:48; 36:1; Lev. 4:2, 20, 22; 14:19, 30; 15:15, 30; 16:15, 24; Num. 5:30; 6:11, 16f; 9:10, 14; 15:14; Deut. 31:4; 1 Sam. 8:16; 2 Sam. 12:18; 2 Kings 19:30; 21:6; 2 Chr. 33:6; Job 14:9; Isa. 25:6; 37:31; 41:4; Jer. 18:10; 22:15; 23:5; 33:15; Ezek. 3:20; 17:23; 18:5, 10, 21, 24, 26; 33:13f, 18f; 45:22; 46:12; Daniel 8:4, 24; 11:3, 7, 17, 24, 28, 30, 36, 39; Mic. 7:9 ג וְיִשְׂרָאֵל, אָהַב אֶת־יוֹסֵף מִכָּל־בָּנָיו--כִּי־בֶן־זְקֻנִים הוּא, לוֹ; וְעָשָׂה לוֹ, כְּתֹנֶת פַּסִּים. 3 Now Israel loved Joseph more than all his children, because he was the son of his old age; and he made him a coat of many colours.

25127 וְעָשֹׂה 3 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Est. 9:17f; Jer. 44:25 יז בְּיוֹם־שְׁלוֹשָׁה עָשָׂר, לְחֹדֶשׁ אֲדָר; וְנוֹחַ, בְּאַרְבָּעָה עָשָׂר בּוֹ, וְעָשֹׂה אֹתוֹ, יוֹם מִשְׁתֶּה וְשִׂמְחָה. 17 on the thirteenth day of the month Adar, and on the fourteenth day of the same they rested, and made it a day of feasting and gladness.

25128 וְעֹשָׂהּ 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Isa. 45:18 יח כִּי כֹה אָמַר־יְהוָה בּוֹרֵא הַשָּׁמַיִם הוּא הָאֱלֹהִים, יֹצֵר הָאָרֶץ וְעֹשָׂהּ הוּא כוֹנְנָהּ--לֹא־תֹהוּ בְרָאָהּ, לָשֶׁבֶת יְצָרָהּ; אֲנִי יְהוָה, וְאֵין עוֹד.
18 For thus saith the LORD that created the heavens, He is God; that formed the earth and made it, He established it, He created it not a waste, He formed it to be inhabited: I am the LORD, and there is none else.

25129 וְעֹשֵׂה־ 5 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make,

produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Exod. 20:5/6; Deuteronomy 5:10; 2 Sam. 22:51; Psalms 18:51; Jer. 33:18 ה וְעֹשֶׂה חֶסֶד, לַאֲלָפִים--לְאֹהֲבַי, וּלְשֹׁמְרֵי מִצְוֺתָי. {ס}
5 and showing mercy unto the thousandth generation of them that love Me and keep My commandments. {S}

25130 וְעֹשֵׂה 2 Conjunctive waw | Verb - Qal Participle - masculine singular construct 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Psalm 86:10; Isa. 64:4
י כִּי-גָדוֹל אַתָּה, וְעֹשֵׂה נִפְלָאוֹת; אַתָּה אֱלֹהִים לְבַדֶּךָ. 10 For Thou art great, and doest wondrous things; Thou art God alone.

25131 וַעֲשָׂהאֵל 4 Conjunctive waw | Noun proper - masculine singular Asahel = |God-made|; 1) nephew of David, son of David's sister Zeruiah, and brother of Joab and Abishai; swift of foot he was killed by Abner when he pursued him in battle and caught him ; 2) a Levite in the reign of king Jehoshaphat of Judah who went through the kingdom giving instruction in the law ; 3) a Levite in the reign of king Hezekiah of Judah in charge of the tithes and dedicated things in the temple ; 4) a priest, father of Jonathan, in the time of Ezra 6214 עֲשָׂהאֵל 2 Sam. 2:18 x 2; 2 Chr. 17:8; 31:13 יח וַיִּהְיוּ־שָׁם, שְׁלֹשָׁה בְּנֵי צְרוּיָה--יוֹאָב וַאֲבִישַׁי, וַעֲשָׂהאֵל; וַעֲשָׂהאֵל קַל בְּרַגְלָיו, כְּאַחַד הַצְּבָיִם אֲשֶׁר בַּשָּׂדֶה.
18 And the three sons of Zeruiah were there, Joab, and Abishai, and Asahel; and Asahel was as light of foot as one of the roes that are in the field.

25132 וְעָשָׂהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Lev. 16:9 ט וְהִקְרִיב אַהֲרֹן אֶת-הַשָּׂעִיר, אֲשֶׁר עָלָה עָלָיו הַגּוֹרָל לַיהוָה; וְעָשָׂהוּ.

חַטָּאת.   9 And Aaron shall present the goat upon which the lot fell for the LORD, and
offer him for a sin-offering.
25133   וַעֲשׂוּ   11   Conjunctive waw | Verb - Qal Imperaitve - masculine
plural   1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make,
produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect,
effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make
(an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire
(property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to
spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4)
to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to
press, squeeze   6213   עָשָׂה   Gen. 19:8; Jdg. 19:24; 1 Sam. 6:7; 1 Kings 18:25;
2 Chr. 19:7, 11; Ezr. 10:11; Isa. 56:1; Ezek. 18:31; 20:19; Hag. 2:4   ח הִנֵּה־נָא לִי שְׁתֵּי
בָנוֹת, אֲשֶׁר לֹא־יָדְעוּ אִישׁ--אוֹצִיאָה־נָּא אֶתְהֶן אֲלֵיכֶם, וַעֲשׂוּ לָהֶן כַּטּוֹב בְּעֵינֵיכֶם; רַק לָאֲנָשִׁים הָאֵל, אַל-
תַּעֲשׂוּ דָבָר, כִּי־עַל־כֵּן בָּאוּ, בְּצֵל קֹרָתִי.   8 Behold now, I have two daughters that have not
known man; let me, I pray you, bring them out unto you, and do ye to them as is good in your
eyes; only unto these men do nothing; forasmuch as they are come under the shadow of my
roof.'
25134   וְעָשׂוּ   24   Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third common plural   1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work,
make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with
effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to
make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to
acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ;
1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be
produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be
made ; 2) (Piel) to press, squeeze   6213   עָשָׂה   Exod. 25:8, 10; 28:3f, 6; 31:6;
Lev. 4:13; Num. 11:8; 15:24, 38; 17:3; Deut. 5:31; 2 Chr. 29:6; Job 1:4; Ezek. 11:20; 16:41;
23:25, 29; 25:14; 37:24; 43:11; 46:2; Dan. 11:32; Amos 9:14l   ח וְעָשׂוּ לִי, מִקְדָּשׁ; וְשָׁכַנְתִּי,
בְּתוֹכָם.   8 And let them make Me a sanctuary, that I may dwell among them.
25135   וְעָשׂוּ   1   יַעֲשׂוּqere;   Conjunctive waw | Verb - Qal Waw
Consecutive Perfect - third person common plural homonym 1 kethib   to do, to make
6213   עָשָׂה   Ezek. 46:15   טו ועשו (יַעֲשׂוּ) אֶת־הַכֶּבֶשׂ וְאֶת־הַמִּנְחָה וְאֶת־הַשֶּׁמֶן,
בַּבֹּקֶר בַּבֹּקֶר: עוֹלַת, תָּמִיד. {ס}   15 Thus shall they prepare the lamb, and the meal-offering, and the oil, morning by morning, for a continual burnt-offering. {S}
25136   וְעֵשָׂו   2   Conjunctive waw | Noun proper - masculine singular
Esau = |hairy|; 1) eldest son of Isaac and Rebecca and twin brother of Jacob; sold the
birthright for food when he was hungry and the divine blessing went to Jacob; progenitor of
the Arab peoples   6215   עֵשָׂו   Gen. 27:30; 28:5   ל וַיְהִי, כַּאֲשֶׁר כִּלָּה
יִצְחָק לְבָרֵךְ אֶת־יַעֲקֹב, וַיְהִי אַךְ יָצֹא יָצָא יַעֲקֹב, מֵאֵת פְּנֵי יִצְחָק אָבִיו; וְעֵשָׂו אָחִיו, בָּא מִצֵּידוֹ.
30 And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet

scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

25137 וְעָשׂוּי־ 1 Conjunctive waw | Verb - Qal Passive Participle - masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Ezek. 41:18 יח וְעָשׂוּי כְּרוּבִים, וְתִמֹּרִים; וְתִמֹּרָה בֵּין־כְּרוּב לִכְרוּב, וּשְׁנַיִם פָּנִים לַכְּרוּב. 18 And it was made with cherubim and palm-trees; and a palm-tree was between cherub and cherub, and every cherub had two faces;

25138 וַעֲשׂוּיָה 1 Conjunctive waw | Verb - Qal Passive Participle - feminine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Ezek. 41:25 כה וַעֲשׂוּיָה אֲלֵיהֶן אֶל־דַּלְתוֹת הַהֵיכָל, כְּרוּבִים וְתִמֹּרִים, כַּאֲשֶׁר עֲשׂוּיִם, לַקִּירוֹת; וְעָב עֵץ אֶל־פְּנֵי הָאוּלָם, מֵהַחוּץ. 25 And there were made on them, on the doors of the temple, cherubim and palm-trees, like as were made upon the walls; and there were thick beams of wood upon the face of the porch without.

25139 וְעֹשׂוֹת 1 Conjunctive waw | Verb - Qal Participle - feminine plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Ezek. 13:18 יח וְאָמַרְתָּ כֹּה־אָמַר אֲדֹנָי יְהוִה, הוֹי לִמְתַפְּרוֹת כְּסָתוֹת עַל כָּל־אַצִּילֵי יָדַי וְעֹשׂוֹת הַמִּסְפָּחוֹת עַל־רֹאשׁ כָּל־קוֹמָה--לְצוֹדֵד נְפָשׁוֹת; הַנְּפָשׁוֹת תְּצוֹדֵדְנָה לְעַמִּי, וּנְפָשׁוֹת לָכֶנָה תְחַיֶּינָה. 18 and say: Thus saith the Lord GOD: Woe to the women that sew cushions upon all elbows, and make pads for the head of persons of every stature to hunt souls! Will ye hunt the souls of My people, and save souls alive for yourselves?

25140 וַעֲשִׂי־ 2 Conjunctive waw | Verb - Qal Imperaitve - feminine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Gen. 18:6; 2 Sam. 13:7 ו וַיְמַהֵר אַבְרָהָם הָאֹהֱלָה, אֶל־שָׂרָה; וַיֹּאמֶר, מַהֲרִי שְׁלֹשׁ סְאִים קֶמַח סֹלֶת--לוּשִׁי, וַעֲשִׂי עֻגוֹת. 6 And Abraham hastened into the tent unto Sarah, and said: 'Make ready quickly three measures of fine meal, knead it, and make cakes.'

25141 וְעֹשֵׂי 2 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Est. 9:3; Prov. 12:22 ג וְכָל־שָׂרֵי הַמְּדִינוֹת וְהָאֲחַשְׁדַּרְפְּנִים וְהַפַּחוֹת, וְעֹשֵׂי הַמְּלָאכָה אֲשֶׁר לַמֶּלֶךְ--מְנַשְּׂאִים, אֶת־הַיְּהוּדִים: כִּי־נָפַל פַּחַד־מָרְדֳּכַי, עֲלֵיהֶם. 3 And all the princes of the provinces, and the satraps, and the governors, and they that did the king's business, helped the Jews; because the fear of Mordecai was fallen upon them.

25142 וַעֲשָׂיָה 2 Conjunctive waw | Noun proper - masculine singular Asaiah or Asahiah = |made by Jehovah|; 1) a prince of the tribe ofSimeon in the time of king Hezekiah of Judah ; 2) a servant of king Josiah of Judah ; 3) a Merarite Levite, chief of his family, in the time of David 6222 עֲשָׂיָה 2 Kings 22:14; 1 Chr. 4:36 יד וַיֵּלֶךְ חִלְקִיָּהוּ הַכֹּהֵן וַאֲחִיקָם וְעַכְבּוֹר וְשָׁפָן וַעֲשָׂיָה, אֶל־חֻלְדָּה הַנְּבִיאָה אֵשֶׁת שַׁלֻּם בֶּן־תִּקְוָה בֶּן־חַרְחַס שֹׁמֵר הַבְּגָדִים, וְהִיא יֹשֶׁבֶת בִּירוּשָׁלִַם, בַּמִּשְׁנֶה; וַיְדַבְּרוּ, אֵלֶיהָ. 14 So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asaiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe--now she dwelt in Jerusalem in the second quarter--and they spoke with her.

25143 וְעֹשִׂים 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5)

to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze
6213 עָשָׂה Ezek. 33:32 לב וְהִנְּךָ לָהֶם כְּשִׁיר עֲגָבִים, יְפֵה קוֹל וּמֵטִב נַגֵּן; וְשָׁמְעוּ
אֶת־דְּבָרֶיךָ, וְעֹשִׂים אֵינָם, אוֹתָם. 32 and, lo, thou art unto them as a love song of one that
hath a pleasant voice, and can play well on an instrument; so they hear thy words, but they do
them not--
25144 וְעָשִׂינוּ 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
first common plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work,
make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with
effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to
make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to
acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ;
1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be
produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be
made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Exod. 10:25; Deut. 5:27; Jos.
2:14; Jdg. 1:24; Jer. 42:20 כה וַיֹּאמֶר מֹשֶׁה, גַּם־אַתָּה תִּתֵּן בְּיָדֵנוּ זְבָחִים וְעֹלֹת; וְעָשִׂינוּ, לַיהוָה
אֱלֹהֵינוּ. 25 And Moses said: 'Thou must also give into our hand sacrifices and burnt-
offerings, that we may sacrifice unto the LORD our God.
25145 וַעֲשִׂירִית 1 Conjunctive waw | Number-ofsc 1) ordinal
number ; 1a) a tenth 6224 עֲשִׂירִי Numbers 28:5 ה וַעֲשִׂירִית הָאֵיפָה
סֹלֶת, לְמִנְחָה, בְּלוּלָה בְּשֶׁמֶן כָּתִית, רְבִיעִת הַהִין. 5 and the tenth part of an ephah of fine
flour for a meal-offering, mingled with the fourth part of a hin of beaten oil.
25146 וַעֲשִׂרִת 1 Conjunctive waw | Number-ofsc 1) ordinal
number ; 1a) a tenth 6224 עֲשִׂירִי Ezek. 45:11 יא הָאֵיפָה וְהַבַּת, תֹּכֶן
אֶחָד יִהְיֶה--לָשֵׂאת, מַעְשַׂר הַחֹמֶר הַבָּת; וַעֲשִׂרִת הַחֹמֶר הָאֵיפָה, אֶל־הַחֹמֶר יִהְיֶה מַתְכֻּנְתּוֹ. 11
The ephah and the bath shall be of one measure, that the bath may contain the tenth part of a
homer, and the ephah the tenth part of a homer; the measure thereof shall be after the homer.
25147 וְעָשִׂית 1 וְעָשִׂיתִיqere; Conjunctive waw | Verb - Qal waw
Consecutive Perfect - second person feminine singular homonym 1 kethib 1) to do,
fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b)
to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to
make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to,
put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint,
ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ;
1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be
observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213
עָשָׂה Ezek. 16:59 נט כִּי כֹה אָמַר אֲדֹנָי יְהוִה, ועשית (וְעָשִׂיתִי) אוֹתָךְ כַּאֲשֶׁר עָשִׂית--
אֲשֶׁר־בָּזִית אָלָה, לְהָפֵר בְּרִית. 59 For thus saith the Lord GOD: I will even deal with thee
as thou hast done, who hast despised the oath in breaking the covenant.
25148 וְעָשִׂיתָ 91 וְעָשִׂיתָ־נָּא Conjunctive waw | Verb - Qal waw
Consecutive Perfect - second person masculine singular 1) to do, fashion, accomplish,
make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to

deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Gen. 40:14; 47:29; Exod. 20:9; 23:22; 25:11, 13, 17f, 23ff, 28f, 31, 37; 26:4, 6f, 10f, 14f, 18, 26, 31, 36f; 27:1ff, 6, 9; 28:2, 13, 15, 22f, 26f, 31, 33, 36, 39f; 29:35; 30:1, 3, 5, 18, 25, 35; Num. 21:34; Deut. 3:2; 5:13; 6:18; 10:1; 12:27; 16:1, 10, 12; 17:10; 22:8; 23:24; 26:16; 27:10; 30:8; Jos. 8:2; Jdg. 6:17; 9:33; 1 Sam. 20:8; 24:5; 1 Kings 2:6; 8:32, 39, 43, 45, 49; 11:38; 1 Chr. 4:10; 2 Chr. 6:23, 33, 35, 39; Jer. 28:13; Ezek. 4:9, 15; 16:59; Zech. 6:11 יד כִּי אִם־זְכַרְתַּנִי אִתְּךָ,
14 כַּאֲשֶׁר יִיטַב לָךְ, וְעָשִׂיתָ־נָּא עִמָּדִי, חָסֶד; וְהִזְכַּרְתַּנִי, אֶל־פַּרְעֹה, וְהוֹצֵאתַנִי, מִן־הַבַּיִת הַזֶּה.
But have me in thy remembrance when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house.

25149 וְעָשִׂית 1 וְעָשִׂיתִqere; Conjunctive waw | verb - Qal waw Consecutive Perfect second person feminine singular homonym 1 kethib 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Ezek. 16:59 נט כִּי כֹה אָמַר אֲדֹנָי יְהוִה, ועשית (וְעָשִׂיתִי) אוֹתָךְ כַּאֲשֶׁר עָשִׂית־־ אֲשֶׁר־בָּזִית אָלָה, לְהָפֵר בְּרִית. 59 For thus saith the Lord GOD: I will even deal with thee as thou hast done, who hast despised the oath in breaking the covenant.

25150 וְעָשִׂיתִ 19 וְעָשִׂיתkethib; Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה 1 Chr. 17:8; Jer. 7:14; Ezek. 5:8ff; 11:9; 16:59; 17:24; 22:14; 24:14; 25:17; 30:14, 19; 35:11; 36:27, 36; 37:14, 22; Mic. 5:14 ח וָאֶהְיֶה עִמְּךָ, בְּכֹל אֲשֶׁר הָלַכְתָּ, וָאַכְרִית אֶת־כָּל־אוֹיְבֶיךָ, מִפָּנֶיךָ; וְעָשִׂתִי לְךָ שֵׁם, כְּשֵׁם הַגְּדוֹלִים אֲשֶׁר בָּאָרֶץ. 8 and I have been with thee whithersoever thou wentest, and have cut off all thine enemies from before thee; and I will make thee a name, like unto the name of the great ones that are in the earth.

25151 וַעֲשִׂיתִיהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213
עָשָׂה 1 Kings 17:12 יב וַתֹּאמֶר, חַי־יְהוָה אֱלֹהֶיךָ אִם־יֶשׁ־לִי מָעוֹג, כִּי אִם־מְלֹא כַף־קֶמַח
בַּכַּד, וּמְעַט־שֶׁמֶן בַּצַּפָּחַת; וְהִנְנִי מְקֹשֶׁשֶׁת שְׁנַיִם עֵצִים, וּבָאתִי וַעֲשִׂיתִיהוּ לִי וְלִבְנִי, וַאֲכַלְנֻהוּ, וָמָתְנוּ.
12 And she said: 'As the LORD thy God liveth, I have not a cake, only a handful of meal in the jar, and a little oil in the cruse; and, behold, I am gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die.'

25152 וַעֲשִׂיתִיו 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213
עָשָׂה Ezek. 12:25 כה כִּי אֲנִי יְהוָה, אֲדַבֵּר אֵת אֲשֶׁר אֲדַבֵּר דָּבָר וְיֵעָשֶׂה--לֹא תִמָּשֵׁךְ,
עוֹד: כִּי בִימֵיכֶם בֵּית הַמֶּרִי, אֲדַבֵּר דָּבָר וַעֲשִׂיתִיו, נְאֻם, אֲדֹנָי יְהוִה. {פ} 25 For I am the LORD; I will speak, what word soever it be that I shall speak, and it shall be performed; it shall be no more delayed; for in your days, O rebellious house, will I speak the word, and will perform it, saith the Lord GOD.' {P}

25153 וַעֲשִׂיתָם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person masculine plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213
עָשָׂה Exod. 4:21 כא וַיֹּאמֶר יְהוָה, אֶל־מֹשֶׁה, בְּלֶכְתְּךָ לָשׁוּב מִצְרַיְמָה, רְאֵה כָּל־הַמֹּפְתִים
אֲשֶׁר־שַׂמְתִּי בְיָדֶךָ וַעֲשִׂיתָם לִפְנֵי פַרְעֹה; וַאֲנִי אֲחַזֵּק אֶת־לִבּוֹ, וְלֹא יְשַׁלַּח אֶת־הָעָם. 21 And the LORD said unto Moses: 'When thou goest back into Egypt, see that thou do before Pharaoh all

the wonders which I have put in thy hand; but I will harden his heart, and he will not let the people go.

25154 וַעֲשִׂיתִם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person masculine plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Ezek. 37:19 יט דַּבֵּר אֲלֵהֶם, כֹּה־אָמַר אֲדֹנָי יְהוִה, הִנֵּה אֲנִי לֹקֵחַ אֶת־עֵץ יוֹסֵף אֲשֶׁר בְּיַד־אֶפְרַיִם, וְשִׁבְטֵי יִשְׂרָאֵל חֲבֵרָו; וְנָתַתִּי אוֹתָם עָלָיו אֶת־עֵץ יְהוּדָה, וַעֲשִׂיתִם לְעֵץ אֶחָד, וְהָיוּ אֶחָד, בְּיָדִי. 19 say into them: Thus saith the Lord GOD: Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his companions; and I will put them unto him together with the stick of Judah, and make them one stick, and they shall be one in My hand.

25155 וַעֲשִׂיתֶם 30 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural | particle conjunction Ed:WTS reads L differently 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Lev. 19:37; 20:8, 22; 22:31; 23:12, 19; 25:18; 26:3; Num. 15:3, 39f; 29:2; Deut. 4:6, 16, 23, 25; 7:12; 19:19; 29:8; 31:5; Jos. 2:12; 1 Sam. 6:5; 11:10; Neh. 1:9; Jer. 11:4, 6; Ezek. 24:22; 36:27 לז וּשְׁמַרְתֶּם אֶת־כָּל־חֻקֹּתַי וְאֶת־כָּל־מִשְׁפָּטַי, וַעֲשִׂיתֶם אֹתָם: אֲנִי, יְהוָה. {פ} 37 And ye shall observe all My statutes, and all Mine ordinances, and do them: I am the LORD. {P}

25156 וָעֶשֶׂר 4 Conjunctive waw | Number - feminine singular construct 1) ten ; 1a) ten ; 1b) with other numbers 6235 עֶשֶׂר Gen. 50:22, 26; Jos. 24:29; Jdg. 2:8 כב וַיֵּשֶׁב יוֹסֵף בְּמִצְרַיִם, הוּא וּבֵית אָבִיו; וַיְחִי יוֹסֵף, מֵאָה וָעֶשֶׂר שָׁנִים. 22 And Joseph dwelt in Egypt, he, and his father's house; and Joseph lived a hundred and ten years.

25157 וְעֶשֶׂר 4 Conjunctive waw | Number - feminine singular 1) ten ; 1a) ten ; 1b) with other numbers 6235 עֶשֶׂר Gen. 45:23; 1 Kings 6:25; 2 Kings 5:5; 2 Chr. 4:1 כג וּלְאָבִיו שָׁלַח כְּזֹאת, עֲשָׂרָה חֲמֹרִים, נֹשְׂאִים, מִטּוּב מִצְרָיִם; וְעֶשֶׂר אֲתֹנֹת נֹשְׂאֹת בָּר וָלֶחֶם וּמָזוֹן, לְאָבִיו־־לַדָּרֶךְ. 23 And to his father he sent in like manner ten asses laden with the good things of Egypt, and ten she-asses laden with corn and bread and victual for his father by the way.

25158 וַעֲשָׂרָה 9 Conjunctive waw | Number - masculine singular 1) ten ; 1a) ten ; 1b) with other numbers 6235 עָשֶׂר Jos. 22:14; 1 Sam. 17:17; 2 Kings 13:7; 25:25; Ezr. 1:10; 8:12; Jer. 32:9; 41:1, 8 יד וַעֲשָׂרָה נְשִׂאִים, עִמּוֹ--נָשִׂיא אֶחָד נָשִׂיא אֶחָד לְבֵית אָב, לְכֹל מַטּוֹת יִשְׂרָאֵל; וְאִישׁ רֹאשׁ בֵּית-אֲבוֹתָם הֵמָּה, לְאַלְפֵי יִשְׂרָאֵל. 14 and with him ten princes, one prince of a fathers' house for each of the tribes of Israel; and they were every one of them head of their fathers' houses among the thousands of Israel.

25159 וְעִשָּׂרוֹן 3 Conjunctive waw | Noun - masculine singular 1) tenth part, tithe 6241 עִשָּׂרוֹן Lev. 14:21; Numbers 29:4, 15 כא וְאִם-דַּל הוּא, וְאֵין יָדוֹ מַשֶּׂגֶת--וְלָקַח כֶּבֶשׂ אֶחָד אָשָׁם לִתְנוּפָה, לְכַפֵּר עָלָיו; וְעִשָּׂרוֹן סֹלֶת אֶחָד בָּלוּל בַּשֶּׁמֶן, לְמִנְחָה--וְלֹג שָׁמֶן. 21 And if he be poor, and his means suffice not, then he shall take one he-lamb for a guilt-offering to be waved, to make atonement for him, and one tenth part of an ephah of fine flour mingled with oil for a meal-offering, and a log of oil;

25160 וְעֶשְׂרִים 94 Conjunctive waw | Number-cp 1) twenty, twentieth 6242 עֶשְׂרִים Gen. 6:3; 8:14; 11:24; 23:1; Exod. 12:18; 26:2; 36:9; 38:18, 24; Num. 3:39, 43; 8:24; 25:9; 26:14, 62; 33:39; Deut. 31:2; 34:7; Jdg. 8:10; 20:21; 2 Sam. 8:4; 9:10; 19:18; 24:8; 1 Kings 5:3, 25; 6:2, 20; 8:63; 9:14, 28; 10:10; 22:42; 2 Kings 14:2; 18:2; 1 Chr. 12:38; 15:5f; 18:4; 24:17f; 25:28ff; 2 Chr. 3:4; 4:1; 5:12; 7:5; 9:9; 20:31; 25:1; 28:6; 29:1; 36:2; Ezr. 1:9; 2:32, 67; 8:20; Neh. 7:31, 35, 37, 68; Est. 1:1; 8:9; 9:30; Jer. 25:3; 52:28, 30; Ezek. 40:21, 25, 30, 33, 36; 45:1, 3, 5f, 12; 48:8ff, 13, 15, 20f ג וַיֹּאמֶר יְהוָה, לֹא-יָדוֹן רוּחִי בָאָדָם לְעֹלָם, בְּשַׁגַּם, הוּא בָשָׂר; וְהָיוּ יָמָיו, מֵאָה וְעֶשְׂרִים שָׁנָה. 3 And the LORD said: 'My spirit shall not abide in man for ever, for that he also is flesh; therefore shall his days be a hundred and twenty years.'

25161 וְעֶשְׂרִין 1 Conjunctive waw | Number-cp 1) twenty 6243 עֶשְׂרִין Dan. 6:2 ב שְׁפַר, קֳדָם דָּרְיָוֶשׁ, וַהֲקִים עַל-מַלְכוּתָא, לַאֲחַשְׁדַּרְפְּנַיָּא מְאָה וְעֶשְׂרִין--דִּי לֶהֱוֹן, בְּכָל-מַלְכוּתָא. 2 It pleased Darius to set over the kingdom a hundred and twenty satraps, who should be throughout the whole kingdom;

25162 וְעִשָּׂרֹן 2 Conjunctive waw | Noun - masculine singular 1) tenth part, tithe 6241 עִשָּׂרוֹן Exod. 29:40; Numbers 28:13 מ וְעִשָּׂרֹן סֹלֶת בָּלוּל בְּשֶׁמֶן כָּתִית, רֶבַע הַהִין, וְנֵסֶךְ, רְבִיעִת הַהִין יָיִן--לַכֶּבֶשׂ, הָאֶחָד. 40 And with the one lamb a tenth part of an ephah of fine flour mingled with the fourth part of a hin of beaten oil; and the fourth part of a hin of wine for a drink-offering.

25163 וַעֲשֶׂרֶת 11 Conjunctive waw | Number - masculine singular construct 1) ten ; 1a) ten ; 1b) with other numbers 6235 עָשֶׂר Jdg. 4:14; 7:3; 1 Sam. 15:4; 2 Kings 13:7; 2 Chr. 25:12; 27:5; 36:9; Est. 3:9; Jer. 41:2; Ezek. 45:5; 48:18 יד וַתֹּאמֶר דְּבֹרָה אֶל-בָּרָק קוּם, כִּי זֶה הַיּוֹם אֲשֶׁר נָתַן יְהוָה אֶת-סִיסְרָא בְּיָדֶךָ--הֲלֹא יְהוָה, יָצָא לְפָנֶיךָ; וַיֵּרֶד בָּרָק מֵהַר תָּבוֹר, וַעֲשֶׂרֶת אֲלָפִים אִישׁ אַחֲרָיו. 14 And Deborah said unto Barak: 'Up; for this is the day in which the LORD hath delivered Sisera into thy hand; is not the LORD gone out before thee?' So Barak went down from mount Tabor, and ten thousand men after him.

25164 וְעָשָׂת 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Lev. 25:21 כא וְצִוִּיתִי אֶת-בִּרְכָתִי לָכֶם, בַּשָּׁנָה הַשִּׁשִּׁית; וְעָשָׂת, אֶת-הַתְּבוּאָה, לִשְׁלֹשׁ, הַשָּׁנִים. 21 then I will command My blessing upon you in the sixth year, and it shall bring forth produce for the three years.

25165 וְעָשְׂתָה 6 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Lev. 5:17; Deut. 20:12; 21:12; 2 Sam. 13:5; Ezek. 22:3; Dan. 8:12 יז וְאִם־נֶפֶשׁ, כִּי תֶחֱטָא, וְעָשְׂתָה אַחַת מִכָּל־מִצְוֹת יְהוָה, אֲשֶׁר לֹא תֵעָשֶׂינָה; וְלֹא־יָדַע וְאָשֵׁם, וְנָשָׂא עֲוֹנוֹ. 17 And if any one sin, and do any of the things which the LORD hath commanded not to be done, though he know it not, yet is he guilty, and shall bear his iniquity.

25166 וְעָשִׂתִי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה 2 Sam. 7:9 ט וָאֶהְיֶה עִמְּךָ, בְּכֹל אֲשֶׁר הָלַכְתָּ, וָאַכְרִתָה אֶת־כָּל־אֹיְבֶיךָ, מִפָּנֶיךָ; וְעָשִׂתִי לְךָ שֵׁם גָּדוֹל, כְּשֵׁם הַגְּדֹלִים אֲשֶׁר בָּאָרֶץ. 9 And I have been with thee whithersoever thou didst go, and have cut off all thine enemies from before thee; and I will make thee a great name, like unto the name of the great ones that are in the earth.

25167 וַעֲשׁוּקִים 1 Conjunctive waw | Noun - masculine plural 1) oppression, extortion 6217 עֲשׁוּקִים Amos 3:9 ט הַשְׁמִיעוּ עַל־אַרְמְנוֹת בְּאַשְׁדּוֹד, וְעַל־אַרְמְנוֹת בְּאֶרֶץ מִצְרָיִם; וְאִמְרוּ, הֵאָסְפוּ עַל־הָרֵי שֹׁמְרוֹן, וּרְאוּ מְהוּמֹת רַבּוֹת בְּתוֹכָהּ, וַעֲשׁוּקִים בְּקִרְבָּהּ. 9 Proclaim it upon the palaces at Ashdod, and upon the palaces in the land of Egypt, and say: 'Assemble yourselves upon the mountains of Samaria, and behold the great confusions therein, and the oppressions in the midst thereof.'

25168 וְעַשְׁוָת 1 Conjunctive waw | Noun proper - masculine singular
Ashvath = |sleek|; 1)one of the sons of Japhlet of the tribe of Asher 6220 עַשְׁוָת
1 Chr. 7:33 לג וּבְנֵי יַפְלֵט, פָּסַךְ וּבִמְהָל וְעַשְׁוָת; אֵלֶּה, בְּנֵי יַפְלֵט. 33 And the sons of Japhlet: Pasach, and Bimhal, and Asvath. These are the children of Japhlet.

25169 וְעָשִׁיר 1 Conjunctive waw | Adjective - masculine singular
adj ; 1) rich, wealthy ; n ; 2) the rich, the wealthy, rich man 6223 עָשִׁיר
Prov. 18:23 כג תַּחֲנוּנִים יְדַבֶּר-רָשׁ; וְעָשִׁיר, יַעֲנֶה עַזּוֹת. 23 The poor useth entreaties; but the rich answereth impudently.

25170 וַעֲשִׁירִים 1 Conjunctive waw | Adjective - masculine plural
adj ; 1) rich, wealthy ; n ; 2) the rich, the wealthy, rich man 6223 עָשִׁיר
Eccl. 10:6 ו נִתַּן הַסֶּכֶל, בַּמְּרוֹמִים רַבִּים; וַעֲשִׁירִים, בַּשֵּׁפֶל יֵשֵׁבוּ. 6 Folly is set on great heights, and the rich sit in low place.

25171 וְעָשָׁן 4 Conjunctive waw | Noun proper - feminine singular / cf
6227 of smoke Conjunctive waw | Noun - masculine singular Ashan = |smoke|; 1) a city in the lowland of Judah later mentioned as belonging toSimeon 6228 עָשָׁן
Jos. 15:42; 19:7; 1 Chr. 4:32; Isa. 4:5 מב לִבְנָה וָעֶתֶר, וְעָשָׁן. 42 Libnah, and Ether, and Ashan;

25172 וְעֹשֵׁק 1 Conjunctive waw | Verb - Qal Participle - masculine
singular 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort ; 1a) (Qal) ; 1a1) to oppress, wrong, extort ; 1a2) to oppress ; 1b) (Pual) to be exploited, be crushed 6231 עָשַׁק Prov. 28:3 ג גֶּבֶר-רָשׁ, וְעֹשֵׁק דַּלִּים-- מָטָר סֹחֵף, וְאֵין לָחֶם. 3 A poor man that oppresseth the weak is like a sweeping rain which leaveth no food.

25173 וְעָשְׁקוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third common plural 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort ; 1a) (Qal) ; 1a1) to oppress, wrong, extort ; 1a2) to oppress ; 1b) (Pual) to be exploited, be crushed 6231 עָשַׁק Mic. 2:2 ב וְחָמְדוּ שָׂדוֹת וְגָזָלוּ, וּבָתִּים וְנָשָׂאוּ; וְעָשְׁקוּ גֶּבֶר וּבֵיתוֹ, וְאִישׁ וְנַחֲלָתוֹ. {פ} 2 And they covet fields, and seize them; and houses, and take them away; thus they oppress a man and his house, even a man and his heritage. {P}

25174 וָעֹשֶׁר 2 Conjunctive waw | Noun - masculine singular 1)
wealth, riches 6239 עֹשֶׁר Psalm 112:3; Prov. 30:8 ג הוֹן-וָעֹשֶׁר בְּבֵיתוֹ; וְצִדְקָתוֹ, עֹמֶדֶת לָעַד. 3 Wealth and riches are in his house; and his merit endureth for ever.

25175 וְעֹשֶׁר 1 Conjunctive waw | Noun - masculine singular 1)
wealth, riches 6239 עֹשֶׁר 2 Chr. 1:12 יב הַחָכְמָה וְהַמַּדָּע, נָתוּן לָךְ; וְעֹשֶׁר וּנְכָסִים וְכָבוֹד, אֶתֶּן־לָךְ--אֲשֶׁר לֹא־הָיָה כֵן לַמְּלָכִים אֲשֶׁר לְפָנֶיךָ, וְאַחֲרֶיךָ לֹא יִהְיֶה־כֵּן.
12 wisdom and knowledge is granted unto thee, and I will give thee riches, and wealth, and

honour, such as none of the kings have had that have been before thee, neither shall there any after thee have the like.'

25176 וְעַשְׁתָּרוֹת 1 Conjunctive waw | Noun proper - feminine singular
Ashtaroth or Astaroth = |star| ; n pr f deity; 1) false goddesses in the Canaanite religion, usually related to fertility cult ; n pr loc ; 2) a city in Bashan east of the Jordan given to Manasseh ; 2a) same as H06255 6252 עַשְׁתָּרוֹת Jos. 13:31 לא וַחֲצִי הַגִּלְעָד וְעַשְׁתָּרוֹת וְאֶדְרֶעִי, עָרֵי מַמְלְכוּת עוֹג בַּבָּשָׁן, לִבְנֵי מָכִיר בֶּן־מְנַשֶּׁה, לַחֲצִי בְנֵי־מָכִיר לְמִשְׁפְּחוֹתָם. 31 and half Gilead, and Ashtaroth, and Edrei, the cities of the kingdom of Og in Bashan, were for the children of Machir the son of Manasseh, even for the half of the children of Machir according to their families.

25177 וְעַשְׁתְּרוֹת 2 Conjunctive waw | Noun - feminine plural construct
1) ewe, flock, increase, young 6251 עַשְׁתְּרוֹת Deut. 28:4, 18 ד בָּרוּךְ פְּרִי־בִטְנְךָ וּפְרִי אַדְמָתְךָ, וּפְרִי בְהֶמְתֶּךָ--שְׁגַר אֲלָפֶיךָ, וְעַשְׁתְּרוֹת צֹאנֶךָ. 4 Blessed shall be the fruit of thy body, and the fruit of thy land, and the fruit of thy cattle, the increase of thy kine, and the young of thy flock.

25178 וְעַשְׁתְּרֹת 2 Conjunctive waw | Noun - feminine plural construct
1) ewe, flock, increase, young 6251 עַשְׁתְּרוֹת Deut. 7:13; 28:51 יג וַאֲהֵבְךָ, וּבֵרַכְךָ וְהִרְבֶּךָ; וּבֵרַךְ פְּרִי־בִטְנְךָ וּפְרִי־אַדְמָתֶךָ דְּגָנְךָ וְתִירֹשְׁךָ וְיִצְהָרֶךָ, שְׁגַר־אֲלָפֶיךָ וְעַשְׁתְּרֹת צֹאנֶךָ, עַל הָאֲדָמָה, אֲשֶׁר־נִשְׁבַּע לַאֲבֹתֶיךָ לָתֶת לָךְ. 13 and He will love thee, and bless thee, and multiply thee; He will also bless the fruit of thy body and the fruit of thy land, thy corn and thy wine and thine oil, the increase of thy kine and the young of thy flock, in the land which He swore unto thy fathers to give thee.

25179 וְעֵת־ 19 וְעֵתkethib וְעַתָּה ;qere; Conjunctive waw | Noun - common singular 1) time ; 1a) time (of an event) ; 1b) time (usual) ; 1c) experiences, fortunes ; 1d) occurrence, occasion 6256 עֵת Psalm 74:6; Eccl. 3:1ff; 8:5; Jer. 30:7; Hos. 10:12 6 ו ועת (וְעַתָּה), פִּתּוּחֶיהָ יָּחַד---בְּכַשִּׁיל וְכֵילַפֹּת, יַהֲלֹמוּן. And now all the carved work thereof together they strike down with hatchet and hammers.

25180 וְעַתְּדָהּ 1 Conjunctive waw | Verb - Piel Imperative - masculine singular | third person feminine singular 1) to be ready, make ready, prepare ; 1a) (Piel) to make ready ; 1b) (Hithpael) to be prepared 6257 עָתַד Prov. 24:27 כז הָכֵן בַּחוּץ, מְלַאכְתֶּךָ--וְעַתְּדָהּ בַּשָּׂדֶה לָךְ; אַחַר, וּבָנִיתָ בֵיתֶךָ. 27 Prepare thy work without, and make it fit for thyself in the field; and afterwards build thy house. {P}

25181 וְעַתָּה 272 Conjunctive waw | Adverb 1) now ; 1a) now ; 1b) in phrases 6258 עַתָּה Gen. 3:22; 4:11; 11:6; 12:19; 20:7; 21:23; 24:49; 27:3, 8, 43; 30:30; 31:16, 30, 44; 32:11; 37:20; 41:33; 44:30, 33; 45:5, 8; 47:4; 48:5; 50:5, 17, 21; Exod. 3:9f, 18; 4:12; 5:18; 9:19; 10:17; 19:5; 32:10, 30, 32, 34; 33:5, 13; Num. 11:6; 14:17; 22:6, 19, 34; 24:11, 14; 31:17; Deut. 4:1; 5:25; 10:12, 22; 26:10; 31:19; Jos. 1:2; 2:12; 3:12; 9:6, 11f, 19, 23, 25; 13:7; 14:10, 12; 22:4; 24:14, 23; Jdg. 6:13; 7:3; 9:16, 32; 11:13, 23, 25; 13:4, 7; 14:2; 15:18; 17:3; 18:14; 20:9, 13; Ruth 3:2, 11f; 1 Sam. 2:30; 6:7; 8:9; 9:13; 10:19; 12:2, 7, 10, 13; 13:14; 15:1, 25; 18:22; 19:2; 20:29, 31; 21:4; 23:20; 24:21f; 25:7, 17, 26f; 26:8, 11, 16, 19f; 28:22; 29:7, 10; 2 Sam. 2:6f; 3:18; 4:11; 7:8, 25, 28f; 12:10, 23, 28; 13:13, 20, 33; 14:15, 32;

15:34; 17:16; 18:3; 19:8, 10f; 24:10; 1 Kings 1:12, 18; 2:9, 16, 24; 3:7; 5:18, 20; 8:25f; 12:11;
18:11, 14, 19; 22:23; 2 Kings 1:14; 3:15, 23; 5:6, 15; 7:4, 9; 9:26; 10:2, 19; 12:8; 13:19; 18:23;
19:19; 1 Chr. 17:7, 23, 26f; 21:8, 12; 28:8; 29:13, 17; 2 Chr. 2:6, 12, 14; 6:16f, 41; 7:16; 10:4,
11; 13:8; 18:22; 19:7; 20:10; 28:10f; 32:15; Ezr. 9:8, 10, 12; 10:2f, 11; Neh. 5:5; 6:7, 9; 9:32;
Job 6:28; 30:1, 9, 16; 35:15; 37:21; 42:5, 8; Psalm 2:10; 27:6; 39:8; 119:67; Prov. 5:7; 7:24;
8:32; Isa. 1:21; 5:3, 5; 16:14; 28:22; 36:8, 10; 37:20; 43:1; 44:1; 47:8; 48:16; 49:5; 52:5; 64:7;
Jer. 2:18; 7:13; 18:11; 26:13; 27:6; 29:27; 32:36; 37:20; 40:4; 42:15, 22; 44:7; Ezek. 19:13;
Daniel 9:15, 17; 10:20; 11:2; Hos. 2:12; 13:2; Amos 7:16; Jon. 4:3; Mic. 4:11; Nah. 1:13; Hag.
1:5; 2:4, 15; Zech. 8:11; Mal. 1:9; 2:1; 3:15
1 Kings 8:25 כב וַיֹּאמֶר יְהוָה אֱלֹהִים, הֵן הָאָדָם הָיָה כְּאַחַד מִמֶּנּוּ, לָדַעַת, טוֹב וָרָע; וְעַתָּה פֶּן־
יִשְׁלַח יָדוֹ, וְלָקַח גַּם מֵעֵץ הַחַיִּים, וְאָכַל, וָחַי לְעֹלָם. 22 And the LORD God said: 'Behold, the
man is become as one of us, to know good and evil; and now, lest he put forth his hand, and
take also of the tree of life, and eat, and live for ever.'
25182 וַעֲתוּדוֹתֵיהֶם 1 וַעֲתִידֹתֵיהֶםkethib; Conjunctive waw |
adjective feminine plural construct | suffix third person masculine plural qere adjective
ready, prepared 6259 עֲתוּדִים Isa. 10:13 יג כִּי אָמַר, בְּכֹחַ יָדִי עָשִׂיתִי,
וּבְחָכְמָתִי, כִּי נְבֻנוֹתִי; וְאָסִיר גְּבוּלֹת עַמִּים, ועתידתיהם (וַעֲתוּדֹתֵיהֶם) שׁוֹשֵׂתִי, וְאוֹרִיד כַּאבִּיר, יוֹשְׁבִים.
13 For he hath said: by the strength of my hand I have done it, and by my wisdom, for I am
prudent; in that I have removed the bounds of the peoples, and have robbed their treasures,
and have brought down as one mighty the inhabitants;
25183 וְעַתּוּדִים 5 Conjunctive waw | Noun - masculine plural 1)
ram, he-goat, chiefone 6260 עַתּוּדִים Deut. 32:14; Isa. 1:11; 34:6; Ezek.
27:21; 39:18 יד חֶמְאַת בָּקָר וַחֲלֵב צֹאן, {ס} עִם־חֵלֶב כָּרִים וְאֵילִים {ר} בְּנֵי־בָשָׁן
וְעַתּוּדִים, {ס} עִם־חֵלֶב, כִּלְיוֹת חִטָּה; {ר} וְדַם־עֵנָב, תִּשְׁתֶּה־חָמֶר. {ס} 14 Curd of kine,
and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and he-goats, with the
kidney-fat of wheat; and of the blood of the grape thou drankest foaming wine.
25184 וְעַתַּי 1 Conjunctive waw | Noun proper - masculine singular
Attai = |opportune|; 1) a Judaite, grandson ofSheshan the Jerahmeelite by daughter Ahlai
whom he gave in marriage to Jarha, his Egyptian slave; his grandson Zabad wasone of David's
mighty warriors ; 2)one of the lion-faced warriors of Gad, captains of the host, who joined
David in the wilderness ; 3) the 2nd son of king Rehoboam of Judah by Maachah, the
daughter of Absalom 6262 עַתָּי 1 Chronicles 2:36 לו וְעַתַּי הֹלִיד אֶת־
נָתָן, וְנָתָן הוֹלִיד אֶת־זָבָד. 36 And Attai begot Nathan, and Nathan begot Zabad;
25185 וַעֲתִידֹתֵיהֶם 1 וַעֲתוּדוֹתֵיהֶםqere; Conjunctive waw | adjective
feminine plural construct | suffix third person masculine plural kethib ready, prepared
6264 עָתִיד Isa. 10:13 יג כִּי אָמַר, בְּכֹחַ יָדִי עָשִׂיתִי, וּבְחָכְמָתִי, כִּי נְבֻנוֹתִי; וְאָסִיר
גְּבוּלֹת עַמִּים, ועתידתיהם (וַעֲתוּדֹתֵיהֶם) שׁוֹשֵׂתִי, וְאוֹרִיד כַּאבִּיר, יוֹשְׁבִים. 13 For he hath said:
by the strength of my hand I have done it, and by my wisdom, for I am prudent; in that I have
removed the bounds of the peoples, and have robbed their treasures, and have brought down
as one mighty the inhabitants;

25186 וְעַתִּיק 1 Conjunctive waw | Adjective - masculine singular construct
1) ancient, advanced, aged, old, taken away 6268 עַתִּיק Dan. 7:9 ט
חָזֵה הֲוֵית, עַד דִּי כָרְסָוָן רְמִיו, וְעַתִּיק יוֹמִין, יְתִב; לְבוּשֵׁהּ כִּתְלַג חִוָּר, וּשְׂעַר רֵאשֵׁהּ כַּעֲמַר נְקֵא, כָּרְסְיֵהּ
שְׁבִבִין דִּי־נוּר, גַּלְגִּלּוֹהִי נוּר דָּלִק. 9 I beheld till thrones were placed, and one that was ancient of days did sit: his raiment was as white snow, and the hair of his head like pure wool; his throne was fiery flames, and the wheels thereof burning fire.

25187 וַעֲתַלְיָה 4 Conjunctive waw | Noun proper - feminine singular
Athaliah = |afflicted of the Lord| ; n pr m ; 1) son of Jeroham of the tribe of Benjamin ; 2) father of Jeshaiah of the sons of Elam who wasone of the heads of a family who returned with Ezra from exile ; n pr f ; 3) the daughter of Ahab and Jezebel and the wife of king Jehoram of Judah; killer of all the members of the royal family of Judah with the exception ofone baby named Joash who was hidden by the high priest Jehoiada until 6 years had passed and Jehoiada led the revolution to put him on the throne, overthrowing Athaliah and putting her to death 6271 עֲתַלְיָה 2 Kings 11:1, 3; 1 Chr. 8:26; 2 Chr. 22:12 א
וַעֲתַלְיָה אֵם אֲחַזְיָהוּ, וראתה (רָאֲתָה) כִּי מֵת בְּנָהּ; וַתָּקָם, וַתְּאַבֵּד, אֵת, כָּל־זֶרַע הַמַּמְלָכָה.
1 Now when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal.

25188 וַעֲתַלְיָהוּ 1 Conjunctive waw | Noun proper - masculine singular
Athaliah = |afflicted of the Lord| ; n pr m ; 1) son of Jeroham of the tribe of Benjamin ; 2) father of Jeshaiah of the sons of Elam who wasone of the heads of a family who returned with Ezra from exile ; n pr f ; 3) the daughter of Ahab and Jezebel and the wife of king Jehoram of Judah; killer of all the members of the royal family of Judah with the exception ofone baby named Joash who was hidden by the high priest Jehoiada until 6 years had passed and Jehoiada led the revolution to put him on the throne, overthrowing Athaliah and putting her to death 6271 עֲתַלְיָה 2 Chronicles 22:10 י וַעֲתַלְיָהוּ אֵם אֲחַזְיָהוּ,
רָאֲתָה כִּי מֵת בְּנָהּ; וַתָּקָם, וַתְּדַבֵּר אֶת־כָּל־זֶרַע הַמַּמְלָכָה--לְבֵית יְהוּדָה. 10 Now when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal of the house of Judah.

25189 וָעֶתֶר 2 Conjunctive waw | Noun proper - feminine singular
Ether = |abundant|; 1) a town in the lowlands of Judah allotted toSimeon 6281
עֶ֫תֶר Jos. 15:42; 19:7 מב לִבְנָה וָעֶתֶר, וְעָשָׁן. 42 Libnah, and Ether, and Ashan;

25190 וַעֲתַר 1 Conjunctive waw | Noun - masculine singular construct
1) suppliant, worshipper ; 2) odour, incense (odoriferous smoke) 6282 עָתָר
Ezek. 8:11 יא וְשִׁבְעִים אִישׁ מִזִּקְנֵי בֵית־יִשְׂרָאֵל וְיַאֲזַנְיָהוּ בֶן־שָׁפָן עֹמֵד בְּתוֹכָם, עֹמְדִים לִפְנֵיהֶם,
וְאִישׁ מִקְטַרְתּוֹ, בְּיָדוֹ; וַעֲתַר עֲנַן־הַקְּטֹרֶת, עֹלֶה. 11 And there stood before them seventy men of the elders of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, every man with his censer in his hand; and a thick cloud of incense went up.

25191 וּפֹא־ 1 וּפֹא־יָשִׁית Conjunctive waw | Adverb 1) here, from here, hither ; 1a) here ; 1b) hither 6311 פֹּה Job 38:11 יא

וָאֹמַר--עַד-פֹּה תָבוֹא, וְלֹא תֹסִיף; וּפֹא-יָשִׁית, בִּגְאוֹן גַּלֶּיךָ.   11 And said: 'Thus far shalt thou come, but no further; and here shall thy proud waves be stayed'?

25192   וּפְאֵרֵכֶם   1   Conjunctive waw | Noun - masculine plural construct | second person masculine plural   1) head-dress, ornament, turban   6287   פְּאֵר
Ezekiel 24:23   כג וּפְאֵרֵכֶם עַל־רָאשֵׁיכֶם, וְנַעֲלֵיכֶם בְּרַגְלֵיכֶם־־לֹא תִסְפְּדוּ, וְלֹא תִבְכּוּ; וּנְמַקֹּתֶם, בַּעֲוֺנֹתֵיכֶם, וּנְהַמְתֶּם, אִישׁ אֶל־אָחִיו.   23 and your tires shall be upon your heads, and your shoes upon your feet; ye shall not make lamentation nor weep; but ye shall pine away in your iniquities, and moan one toward another.

25193   וּפְאַת־   8   Conjunctive waw | Noun - feminine singular construct
1) corner, edge, side, quarter, extremity ; 1a) corner ; 1b) side   6285   פֵּאָה
Lev. 21:5; Jos. 18:15; Ezek. 47:18ff; 48:16, 33   ה לֹא-יקרחה (יִקְרְחוּ) קָרְחָה בְּרֹאשָׁם, וּפְאַת זְקָנָם לֹא יְגַלֵּחוּ; וּבִבְשָׂרָם--לֹא יִשְׂרְטוּ, שָׂרָטֶת.   5 They shall not make baldness upon their head, neither shall they shave off the corners of their beard, nor make any cuttings in their flesh.

25194   וָפֶגַע   1   Conjunctive waw | Noun - masculine singular   1) occurrence, happening, chance   6294   פֶּ֫גַע   Eccl. 9:11   יא שַׁבְתִּי וְרָאֹה תַחַת־הַשֶּׁמֶשׁ, כִּי לֹא לַקַּלִּים הַמֵּרוֹץ וְלֹא לַגִּבּוֹרִים הַמִּלְחָמָה וְגַם לֹא לַחֲכָמִים לֶחֶם וְגַם לֹא לַנְּבֹנִים עֹשֶׁר, וְגַם לֹא לַיֹּדְעִים, חֵן: כִּי־עֵת וָפֶגַע, יִקְרֶה אֶת־כֻּלָּם.   11 I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

25195   וּפָגַע   7   Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular   1) to encounter, meet, reach, entreat, make intercession ; 1a) (Qal) ; 1a1) to meet, light upon, join ; 1a2) to meet (of kindness) ; 1a3) to encounter, fall upon (of hostility) ; 1a4) to encounter, entreat (of request) ; 1a5) to strike, touch (of boundary) ; 1b) (Hiphil) ; 1b1) to cause to light upon ; 1b2) to cause to entreat ; 1b3) to make entreaty, interpose ; 1b4) to make attack ; 1b5) to reach the mark   6293
פָּגַע   Jos. 16:7; 19:11 x 2, 22, 26f, 34   ז וְיָרַד מִיָּנוֹחָה, עֲטָרוֹת וְנַעֲרָתָה; וּפָגַע, בִּירִיחוֹ, וְיָצָא, הַיַּרְדֵּן.   7 And it went down from Janoah to Ataroth, and to Naarah, and reached unto Jericho, and went out at the Jordan.

25196   וּפְגַע   3   וּפְגַע־בָּנוּ   Conjunctive waw | Verb - Qal Imperaitve - masculine singular   1) to encounter, meet, reach, entreat, make intercession ; 1a) (Qal) ; 1a1) to meet, light upon, join ; 1a2) to meet (of kindness) ; 1a3) to encounter, fall upon (of hostility) ; 1a4) to encounter, entreat (of request) ; 1a5) to strike, touch (of boundary) ; 1b) (Hiphil) ; 1b1) to cause to light upon ; 1b2) to cause to entreat ; 1b3) to make entreaty, interpose ; 1b4) to make attack ; 1b5) to reach the mark   6293   פָּגַע   Jdg. 8:21; 1 Sam. 22:18; 1 Kings 2:31   כא וַיֹּאמֶר זֶבַח וְצַלְמֻנָּע, קוּם אַתָּה וּפְגַע־בָּנוּ־־כִּי כָאִישׁ, גְּבוּרָתוֹ; וַיָּקָם גִּדְעוֹן, וַיַּהֲרֹג אֶת־זֶבַח וְאֶת־צַלְמֻנָּע, וַיִּקַּח אֶת־הַשַּׂהֲרֹנִים, אֲשֶׁר בְּצַוְּארֵי גְמַלֵּיהֶם. {פ}
21 Then Zebah and Zalmunna said: 'Rise thou, and fall upon us; for as the man is, so is his strength.' And Gideon arose, and slew Zebah and Zalmunna, and took the crescents that were on their camels' necks. {P}

25197 וּפִגְעוּ־ 1 וּפִגְעוּ־לִי Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to encounter, meet, reach, entreat, make intercession ; 1a) (Qal) ; 1a1) to meet, light upon, join ; 1a2) to meet (of kindness) ; 1a3) to encounter, fall upon (of hostility) ; 1a4) to encounter, entreat (of request) ; 1a5) to strike, touch (of boundary) ; 1b) (Hiphil) ; 1b1) to cause to light upon ; 1b2) to cause to entreat ; 1b3) to make entreaty, interpose ; 1b4) to make attack ; 1b5) to reach the mark 6293 פָּגַע Gen. 23:8 ח וַיְדַבֵּר אִתָּם, לֵאמֹר: אִם־יֵשׁ אֶת־נַפְשְׁכֶם, לִקְבֹּר אֶת־מֵתִי מִלְּפָנַי--שְׁמָעוּנִי, וּפִגְעוּ־לִי בְּעֶפְרוֹן בֶּן־צֹחַר. 8 And he spoke with them, saying: 'If it be your mind that I should bury my dead out of my sight, hear me, and entreat for me to Ephron the son of Zohar,

25198 וּפְגָעוֹ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to encounter, meet, reach, entreat, make intercession ; 1a) (Qal) ; 1a1) to meet, light upon, join ; 1a2) to meet (of kindness) ; 1a3) to encounter, fall upon (of hostility) ; 1a4) to encounter, entreat (of request) ; 1a5) to strike, touch (of boundary) ; 1b) (Hiphil) ; 1b1) to cause to light upon ; 1b2) to cause to entreat ; 1b3) to make entreaty, interpose ; 1b4) to make attack ; 1b5) to reach the mark 6293 פָּגַע Amos 5:19 יט כַּאֲשֶׁר יָנוּס אִישׁ מִפְּנֵי הָאֲרִי, וּפְגָעוֹ הַדֹּב; וּבָא הַבַּיִת--וְסָמַךְ יָדוֹ עַל־הַקִּיר, וּנְשָׁכוֹ הַנָּחָשׁ. 19 As if a man did flee from a lion, and a bear met him; and went into the house and leaned his hand on the wall, and a serpent bit him.

25199 וּפָגַעְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to encounter, meet, reach, entreat, make intercession ; 1a) (Qal) ; 1a1) to meet, light upon, join ; 1a2) to meet (of kindness) ; 1a3) to encounter, fall upon (of hostility) ; 1a4) to encounter, entreat (of request) ; 1a5) to strike, touch (of boundary) ; 1b) (Hiphil) ; 1b1) to cause to light upon ; 1b2) to cause to entreat ; 1b3) to make entreaty, interpose ; 1b4) to make attack ; 1b5) to reach the mark 6293 פָּגַע 1 Sam. 10:5 ה אַחַר כֵּן, תָּבוֹא גִּבְעַת הָאֱלֹהִים, אֲשֶׁר־שָׁם, נְצִבֵי פְלִשְׁתִּים; וִיהִי כְבֹאֲךָ שָׁם הָעִיר, וּפָגַעְתָּ חֶבֶל נְבִאִים יֹרְדִים מֵהַבָּמָה, וְלִפְנֵיהֶם נֵבֶל וְתֹף וְחָלִיל וְכִנּוֹר, וְהֵמָּה מִתְנַבְּאִים. 5 After that thou shalt come to the hill of God, where is the garrison of the Philistines; and it shall come to pass, when thou art come thither to the city, that thou shalt meet a band of prophets coming down from the high place with a psaltery, and a timbrel, and a pipe, and a harp, before them; and they will be prophesying.

25200 וּפִגְרֵי 1 Conjunctive waw | Noun - masculine plural construct 1) corpse, carcass, monument, stela ; 1a) corpse (of man) ; 1b) carcass (of animals) 6297 פֶּגֶר Ezek. 43:9 ט עַתָּה יְרַחֲקוּ אֶת־זְנוּתָם, וּפִגְרֵי מַלְכֵיהֶם--מִמֶּנִּי; וְשָׁכַנְתִּי בְתוֹכָם, לְעוֹלָם. {ס} 9 Now let them put away their harlotry, and the carcasses of their kings, far from Me, and I will dwell in the midst of them for ever. {S}

25201 וּפִגְרֵיהֶם 1 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) corpse, carcass, monument, stela ; 1a) corpse (of man) ; 1b) carcass (of animals) 6297 פֶּגֶר Isa. 34:3 ג וְחַלְלֵיהֶם יֻשְׁלָכוּ, וּפִגְרֵיהֶם יַעֲלֶה בָאְשָׁם; וְנָמַסּוּ הָרִים, מִדָּמָם. 3 Their slain also shall be cast out, and the stench of their carcasses shall come up, and the mountains shall be melted with their blood.

25202 וּפִגְרֵיכֶם 1 Conjunctive waw | Noun - masculine plural construct | second person masculine plural 1) corpse, carcass, monument, stela ; 1a) corpse (of man) ; 1b) carcass (of animals) 6297 פֶּ֫גֶר Num. 14:32
לב וּפִגְרֵיכֶם, אַתֶּם--יִפְּלוּ, בַּמִּדְבָּר הַזֶּה. 32 But as for you, your carcasses shall fall in this wilderness.

25203 וּפְגָרִים 1 Conjunctive waw | Noun - masculine plural 1) corpse, carcass, monument, stela ; 1a) corpse (of man) ; 1b) carcass (of animals) 6297 פֶּ֫גֶר 2 Chr. 20:25 כה וַיָּבֹא יְהוֹשָׁפָט וְעַמּוֹ, לָבֹז אֶת־שְׁלָלָם, וַיִּמְצְאוּ בָהֶם לָרֹב וּרְכוּשׁ וּפְגָרִים וּכְלֵי חֲמֻדוֹת, וַיְנַצְּלוּ לָהֶם לְאֵין מַשָּׂא; וַיִּהְיוּ יָמִים שְׁלוֹשָׁה, בֹּזְזִים אֶת־הַשָּׁלָל--כִּי רַב־הוּא.
25 And when Jehoshaphat and his people came to take the spoil of them, they found among them in abundance both riches and dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away; and they were three days in taking the spoil, it was so much.

25204 וּפָגְשׁוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to meet, join, encounter ; 1a) (Qal) to meet, encounter ; 1b) (Niphal) to meet together, meet each other ; 1c) (Piel) to meet, encounter 6298 פָּגַשׁ Isa. 34:14 יד וּפָגְשׁוּ צִיִּים אֶת־אִיִּים, וְשָׂעִיר עַל־רֵעֵהוּ יִקְרָא; אַךְ־שָׁם הִרְגִּיעָה לִּילִית, וּמָצְאָה לָהּ מָנוֹחַ. 14 And the wild-cats shall meet with the jackals, and the satyr shall cry to his fellow; yea, the night-monster shall repose there, and shall find her a place of rest.

25205 וּפָדָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to ransom, redeem, rescue, deliver ; 1a) (Qal) to ransom ; 1b) (Niphal) to be ransomed ; 1c) (Hiphil) to allowone to be ransomed ; 1d) (Hophal) redeemed 6299 פָּדָה Lev. 27:27 כז וְאִם בַּבְּהֵמָה הַטְּמֵאָה וּפָדָה בְעֶרְכֶּךָ, וְיָסַף חֲמִשִׁתוֹ עָלָיו; וְאִם-לֹא יִגָּאֵל, וְנִמְכַּר בְּעֶרְכֶּךָ. 27 And if it be of an unclean beast, then he shall ransom it according to thy valuation, and shall add unto it the fifth part thereof; or if it be not redeemed, then it shall be sold according to thy valuation.

25206 וּפְדוּיָו 1 Conjunctive waw | Verb - Qal Passive Participle - masculine singular construct | third person masculine singular 1) to ransom, redeem, rescue, deliver ; 1a) (Qal) to ransom ; 1b) (Niphal) to be ransomed ; 1c) (Hiphil) to allowone to be ransomed ; 1d) (Hophal) redeemed 6299 פָּדָה Numbers 18:16 טז וּפְדוּיָו, מִבֶּן-חֹדֶשׁ תִּפְדֶּה, בְּעֶרְכְּךָ, כֶּסֶף חֲמֵשֶׁת שְׁקָלִים בְּשֶׁקֶל הַקֹּדֶשׁ: עֶשְׂרִים גֵּרָה, הוּא. 16 And their redemption-money--from a month old shalt thou redeem them--shall be, according to thy valuation, five shekels of silver, after the shekel of the sanctuary--the same is twenty gerahs.

25207 וּפְדוּיֵי 2 Conjunctive waw | Verb - Qal Passive Participle - masculine plural construct 1) to ransom, redeem, rescue, deliver ; 1a) (Qal) to ransom ; 1b) (Niphal) to be ransomed ; 1c) (Hiphil) to allowone to be ransomed ; 1d) (Hophal) redeemed 6299 פָּדָה Isaiah 35:10; 51:11 י וּפְדוּיֵי יְהוָה יְשֻׁבוּן, וּבָאוּ צִיּוֹן בְּרִנָּה, וְשִׂמְחַת עוֹלָם, עַל־רֹאשָׁם; שָׂשׂוֹן וְשִׂמְחָה יַשִּׂיגוּ, וְנָסוּ יָגוֹן וַאֲנָחָה. {ס} 10 And the ransomed of the LORD shall return, and come with singing unto Zion, and everlasting joy shall be upon their heads; they shall obtain gladness and joy, and sorrow and sighing shall flee away. {S}

25208 וּפְדָיָה 2 Conjunctive waw | Noun proper - masculine singular Pedaiah = |Jehovah has ransomed|; 1) father of Zebudah, the wife of king Josiah and the mother of king Jehoiakim both of Judah ; 2) father of Zerubbabel and brother ofShealtiel who is usually called the father of Zerubbabel probably because of a lack of an heir fromShealtiel who was in the direct line of succession 6305 פְּדָיָה 1 Chr. 3:18; Neh. 13:13 יח וּמַלְכִּירָם וּפְדָיָה, וְשֶׁנְאַצַּר, יְקַמְיָה הוֹשָׁמָע, וּנְדַבְיָה. 18 and Malchiram, and Pedaiah, and Shenazzar, Jekamiah, Hoshama, and Nedabiah.

25209 וּפְדֵנוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular | first person common plural 1) to ransom, redeem, rescue, deliver ; 1a) (Qal) to ransom ; 1b) (Niphal) to be ransomed ; 1c) (Hiphil) to allowone to be ransomed ; 1d) (Hophal) redeemed 6299 פָּדָה Psalm 44:27 כז קוּמָה, עֶזְרָתָה לָּנוּ; וּפְדֵנוּ, לְמַעַן חַסְדֶּךָ. 27 Arise for our help, and redeem us for Thy mercy's sake. {P}

25210 וּפְדִתִיךָ 1 Conjunctive waw | Verb - Qal Perfect - first person common singular | second person masculine singular 1) to ransom, redeem, rescue, deliver ; 1a) (Qal) to ransom ; 1b) (Niphal) to be ransomed ; 1c) (Hiphil) to allowone to be ransomed ; 1d) (Hophal) redeemed 6299 פָּדָה Jer. 15:21 כא וְהִצַּלְתִּיךָ, מִיַּד רָעִים; וּפְדִתִיךָ, מִכַּף עָרִצִים. {ס} 21 And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible. {S}

25211 וּפֶה 1 Conjunctive waw | Noun - masculine singular peh; 1) mouth ; 1a) mouth (of man); 1b) mouth (as organ of speech) ; 1c) mouth (of animals) ; 1d) mouth, opening, orifice (of a well, river, etc) ; 1e) extremity, end pim ; 2) a weight equal toone third of a shekel, occurs only in 1Sa 13:21 6310 פֶּה Prov. 26:28 כח לְשׁוֹן-שֶׁקֶר, יִשְׂנָא דַכָּיו; וּפֶה חָלָק, יַעֲשֶׂה מִדְחֶה. 28 A lying tongue hateth those that are crushed by it; and a flattering mouth worketh ruin.

25212 וּפֹה 1 Conjunctive waw | Adverb 1) here, from here, hither ; 1a) here ; 1b) hither 6311 פֹּה Jos. 18:8 ח וַיָּקֻמוּ הָאֲנָשִׁים, וַיֵּלֵכוּ; וַיְצַו יְהוֹשֻׁעַ אֶת־הַהֹלְכִים לִכְתֹּב אֶת־הָאָרֶץ לֵאמֹר, לְכוּ וְהִתְהַלְּכוּ בָאָרֶץ וְכִתְבוּ אוֹתָהּ וְשׁוּבוּ אֵלַי, וּפֹה אַשְׁלִיךְ לָכֶם גּוֹרָל לִפְנֵי יְהוָה, בְּשִׁלֹה. 8 And the men arose, and went; and Joshua charged them that went to describe the land, saying: 'Go and walk through the land, and describe it, and come back to me, and I will cast lots for you here before the LORD in Shiloh.'

25213 וּפוּאָה 1 Conjunctive waw | Noun proper - masculine singular Puah or Pua or Phuvah = |splendid|; 1) son of Issachar ; 1a) also 'Pua' and 'Phuvah' ; 2) man of Issachar, father of Tola, the judge of Israel after Abimelech 6312 פּוּאָה 1 Chr. 7:1 א וְלִבְנֵי יִשָּׂשכָר, תּוֹלָע וּפוּאָה ישיב (יָשׁוּב) וְשִׁמְרוֹן־־אַרְבָּעָה. {ס} 1 And of the sons of Issachar: Tola, and Puah, Jashub, and Shimron, four. {S}

25214 וּפֻוָּה 1 Conjunctive waw | Noun proper - masculine singular Puah or Pua or Phuvah = |splendid|; 1) son of Issachar ; 1a) also 'Pua' and 'Phuvah' ; 2) man of Issachar, father of Tola, the judge of Israel after Abimelech 6312 פּוּאָה

Gen. 46:13 יג וּבְנֵי, יִשָּׂשכָר--תּוֹלָע וּפֻוָּה, וְיוֹב וְשִׁמְרֹן. 13 And the sons of Issachar: Tola, and Puvah, and Iob, and Shimron.

25215 וּפוּט 5 Conjunctive waw | Noun proper - feminine singular Phut or Put = |a bow|; 1) a nation and people of northern Africa; probably Libyans 6316 פּוּט Gen. 10:6; Jer. 46:9; Ezek. 27:10; 30:5; 38:5 ז וּבְנֵי כוּשׁ--סְבָא וַחֲוִילָה, וְסַבְתָּה וְרַעְמָה וְסַבְתְּכָא; וּבְנֵי רַעְמָה, שְׁבָא וּדְדָן. 7 And the sons of Cush: Seba, and Havilah, and Sabtah, and Raamah, and Sabteca; and the sons of Raamah: Sheba, and Dedan.

25216 וּפוֹל 2 Conjunctive waw | Noun - masculine singular 1) beans 6321 פּוֹל 2 Sam. 17:28; Ezek. 4:9 כח מִשְׁכָּב וְסַפּוֹת וּכְלִי יוֹצֵר, וְחִטִּים וּשְׂעֹרִים וְקֶמַח וְקָלִי, וּפוֹל וַעֲדָשִׁים, וְקָלִי. 28 brought beds, and basins, and earthen vessels, and wheat, and barley, and meal, and parched corn, and beans, and lentils, and parched pulse,

25217 וָפָח 2 Conjunctive waw | Noun - masculine singular 1) bird trap, trap, snare ; 1a) bird trap (literal) ; 1b) of calamities, plots, source or agent of calamity (fig.) ; 2) plate (of metal) 6341 פַּח Isa. 24:17; Jer. 48:43 יז פַּחַד וָפַחַת, וָפָח; עָלֶיךָ, יוֹשֵׁב הָאָרֶץ. 17 Terror, and the pit, and the trap, are upon thee, O inhabitant of the earth.

25218 וָפַחַד 2 Conjunctive waw | Noun - masculine singular 1) terror, dread ; 1a) dread ; 1b) object of dread 6343 פַּ֫חַד Exod. 15:16; Job 25:2 טז תִּפֹּל עֲלֵיהֶם אֵימָתָה {ר} וָפַחַד, {ס} בִּגְדֹל זְרוֹעֲךָ יִדְּמוּ כָּאָבֶן: {ס} עַד־ {ר} יַעֲבֹר עַמְּךָ יְהוָה, {ס} עַד־יַעֲבֹר עַם־זוּ {ר} קָנִיתָ. {ס}
16 Terror and dread falleth upon them; by the greatness of Thine arm they are as still as a stone; till Thy people pass over, O LORD, till the people pass over that Thou hast gotten.

25219 וּפָחַד 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to fear, tremble, revere, dread, be in awe or dread ; 1a) (Qal) ; 1a1) to be in dread ; 1a2) to be in awe; 1b) (Piel) to be in great dread ; 1c) (Hiphil) to cause to dread 6342 פָּחַד Isa. 19:16; 60:5 טז בַּיּוֹם הַהוּא, יִהְיֶה מִצְרַיִם כַּנָּשִׁים; וְחָרַד וּפָחַד, מִפְּנֵי תְּנוּפַת יַד־יְהוָה צְבָאוֹת, אֲשֶׁר־הוּא, מֵנִיף עָלָיו. 16 In that day shall Egypt be like unto women; and it shall tremble and fear because of the shaking of the hand of the LORD of hosts, which He shaketh over it.

25220 וּפַחַד 2 Conjunctive waw | Noun - masculine singular construct 1) terror, dread ; 1a) dread ; 1b) object of dread 6343 פַּ֫חַד Gen. 31:42; Psalms 31:12 מב לוּלֵי אֱלֹהֵי אָבִי אֱלֹהֵי אַבְרָהָם וּפַחַד יִצְחָק, הָיָה לִי--כִּי עַתָּה, רֵיקָם שִׁלַּחְתָּנִי; אֶת־עָנְיִי וְאֶת־יְגִיעַ כַּפַּי, רָאָה אֱלֹהִים--וַיּוֹכַח אָמֶשׁ. 42 Except the God of my father, the God of Abraham, and the Fear of Isaac, had been on my side, surely now hadst thou sent me away empty. God hath seen mine affliction and the labour of my hands, and gave judgment yesternight.'

25221 וּפָחֲדוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to fear, tremble, revere, dread, be in awe or dread ; 1a) (Qal) ; 1a1) to be in dread ; 1a2) to be in awe; 1b) (Piel) to be in great dread ; 1c) (Hiphil) to cause to dread 6342 פָּחַד Jer. 33:9; Hos. 3:5 ט וְהָיְתָה לִי, לְשֵׁם שָׂשׂוֹן

לִתְהִלָּה וּלְתִפְאֶרֶת, לְכֹל, גּוֹיֵי הָאָרֶץ־־אֲשֶׁר יִשְׁמְעוּ אֶת־כָּל־הַטּוֹבָה, אֲשֶׁר אָנֹכִי עֹשֶׂה אוֹתָם, וּפָחֲדוּ וְרָגְזוּ
עַל כָּל־הַטּוֹבָה וְעַל כָּל־הַשָּׁלוֹם, אֲשֶׁר אָנֹכִי עֹשֶׂה לָּהּ. {ס} 9 And this city shall be to Me for a name of joy, for a praise and for a glory, before all the nations of the earth, which shall hear all the good that I do unto them, and shall fear and tremble for all the good and for all the peace that I procure unto it. {S}

25222 וּפַחְדּוֹ 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) terror, dread ; 1a) dread ; 1b) object of dread
6343 פַּחַד Job 13:11 יא הֲלֹא שְׂאֵתוֹ, תְּבַעֵת אֶתְכֶם; וּפַחְדּוֹ, יִפֹּל עֲלֵיכֶם.
11 Shall not His majesty terrify you, and His dread fall upon you?

25223 וּפָחַדְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to fear, tremble, revere, dread, be in awe or dread ; 1a) (Qal) ; 1a1) to be in dread ; 1a2) to be in awe; 1b) (Piel) to be in great dread ; 1c) (Hiphil) to cause to dread 6342 פָּחַד Deut. 28:66 סו וְהָיוּ חַיֶּיךָ, תְּלֻאִים לְךָ מִנֶּגֶד; וּפָחַדְתָּ לַיְלָה וְיוֹמָם, וְלֹא תַאֲמִין בְּחַיֶּיךָ. 66 And thy life shall hang in doubt before thee; and thou shalt fear night and day, and shalt have no assurance of thy life.

25224 וּפַחֲווֹת 1 Conjunctive waw | Noun - masculine plural 1) governor 6346 פֶּחָה Ezr. 8:36 לו וַיִּתְּנוּ אֶת־דָּתֵי הַמֶּלֶךְ, לַאֲחַשְׁדַּרְפְּנֵי הַמֶּלֶךְ, וּפַחֲוֺת, עֵבֶר הַנָּהָר; וְנִשְּׂאוּ אֶת־הָעָם, וְאֶת־בֵּית הָאֱלֹהִים. {ס} 36 And they delivered the king's commissions unto the king's satraps, and to the governors beyond the River; and they furthered the people and the house of God. {S}

25225 וּפַחֲוָתָא 4 Conjunctive waw | Noun - masculine plurald 1) governor 6347 פֶּחָה Dan. 3:2f, 27; 6:8 ב וּנְבוּכַדְנֶצַּר מַלְכָּא שְׁלַח לְמִכְנַשׁ לַאֲחַשְׁדַּרְפְּנַיָּא סִגְנַיָּא וּפַחֲוָתָא אֲדַרְגָּזְרַיָּא גְדָבְרַיָּא דְּתָבְרַיָּא, תִּפְתָּיֵא, וְכֹל, שִׁלְטֹנֵי מְדִינָתָא־־לְמֵתֵא לַחֲנֻכַּת צַלְמָא, דִּי הֲקֵים נְבוּכַדְנֶצַּר מַלְכָּא. 2 Then Nebuchadnezzar the king sent to gather together the satraps, the prefects, and the governors, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

25226 וּפַחוֹת 2 Conjunctive waw | Noun - masculine plural construct 1) governor 6346 פֶּחָה 1 Kings 10:15; 2 Chr. 9:14 טו לְבַד מֵאַנְשֵׁי הַתָּרִים, וּמִסְחַר הָרֹכְלִים, וְכָל־מַלְכֵי הָעֶרֶב, וּפַחוֹת הָאָרֶץ. 15 beside that which came of the merchants, and of the traffic of the traders, and of all the kings of the mingled people and of the governors of the country.

25227 וּפֹחֲזִים 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) (Qal) to be wanton, be reckless, be frothy 6348 פָּחַז Jdg. 9:4 ד וַיִּתְּנוּ־לוֹ שִׁבְעִים כֶּסֶף, מִבֵּית בַּעַל בְּרִית; וַיִּשְׂכֹּר בָּהֶם אֲבִימֶלֶךְ, אֲנָשִׁים רֵיקִים וּפֹחֲזִים, וַיֵּלְכוּ, אַחֲרָיו. 4 And they gave him threescore and ten pieces of silver out of the house of Baal-berith, wherewith Abimelech hired vain and light fellows, who followed him.

25228 וּפְחִי 1 Conjunctive waw | Verb - Qal Imperaitve - feminine singular 1) to breathe, blow, sniff at, seethe, give up or lose (life) ; 1a) (Qal) to breathe, blow ; 1b) (Pual) to be blown ; 1c) (Hiphil) to cause to breathe out 5301 נָפַח Ezek. 37:9 ט וַיֹּאמֶר אֵלַי, הִנָּבֵא אֶל־הָרוּחַ; הִנָּבֵא בֶן־אָדָם וְאָמַרְתָּ אֶל־הָרוּחַ {ס} כֹּה־אָמַר אֲדֹנָי

יְהוִה, מֵאַרְבַּע רוּחוֹת בֹּאִי הָרוּחַ, וּפְחִי בַּהֲרוּגִים הָאֵלֶּה, וְיִחְיוּ. 9 Then said He unto me: 'Prophesy unto the breath, prophesy, son of man, and say to the breath: {S} Thus saith the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.'

25229 וּפַחִים 1 Conjunctive waw | Noun - masculine plural 1) bird trap, trap, snare ; 1a) bird trap (literal) ; 1b) of calamities, plots, source or agent of calamity (fig.) ; 2) plate (of metal) 6341 פַּח Jer. 18:22 כב תִּשָּׁמַע זְעָקָה מִבָּתֵּיהֶם, כִּי-תָבִיא עֲלֵיהֶם גְּדוּד פִּתְאֹם: כִּי-כָרוּ שיחה (שׁוּחָה) לְלָכְדֵנִי, וּפַחִים טָמְנוּ לְרַגְלָי.
22 Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them; for they have digged a pit to take me, and hid snares for my feet.

25230 וָפַחַת 3 Conjunctive waw | Noun - masculine singular 1) pit, hole 6354 פַּ֫חַת Isa. 24:17; Jer. 48:43; Lam. 3:47 יז פַּחַד וָפַחַת, וָפָח; עָלֶיךָ, יוֹשֵׁב הָאָרֶץ. 17 Terror, and the pit, and the trap, are upon thee, O inhabitant of the earth.

25231 וּפְטוּרֵי 3 Conjunctive waw | Verb - Qal Passive Participle - masculine plural construct 1) to separate, set free, remove, open, escape, burst through ; 1a) (Qal) ; 1a1) to remove (oneself), escape ; 1a2) to set free, let out 6362 פָּטַר 1 Kings 6:18, 29, 32 יח וְאֶרֶז אֶל-הַבַּיִת, פְּנִימָה, מִקְלַעַת פְּקָעִים, וּפְטוּרֵי צִצִּים: הַכֹּל אֶרֶז, אֵין אֶבֶן נִרְאָה. 18 And the cedar on the house within was carved with knops and open flowers; all was cedar; there was no stone seen.

25232 וּפֶטֶר 1 Conjunctive waw | Noun - masculine singular construct 1) firstborn, firstling, that which separates or first opens 6363 פֶּ֫טֶר Exod. 34:20 כ וּפֶטֶר חֲמוֹר תִּפְדֶּה בְשֶׂה, וְאִם-לֹא תִפְדֶּה וַעֲרַפְתּוֹ; כֹּל בְּכוֹר בָּנֶיךָ תִּפְדֶּה, וְלֹא-יֵרָאוּ פָנַי רֵיקָם. 20 And the firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break its neck. All the first-born of thy sons thou shalt redeem. And none shall appear before Me empty.

25233 וּפְטֻרֵי 1 Conjunctive waw | Verb - Qal Passive Participle - masculine plural construct 1) to separate, set free, remove, open, escape, burst through ; 1a) (Qal) ; 1a1) to remove (oneself), escape ; 1a2) to set free, let out 6362 פָּטַר 1 Kings 6:35 לה וְקָלַע כְּרוּבִים וְתִמֹרוֹת, וּפְטֻרֵי צִצִּים; וְצִפָּה זָהָב, מְיֻשָּׁר עַל-הַמְּחֻקֶּה. 35 And he carved thereon cherubim and palm-trees and open flowers; and he overlaid them with gold fitted upon the graven work.

25234 וּפִי- 16 וּפִי-הַמְּעִיל Conjunctive waw | Noun - masculine singular construct | first person common singular peh; 1) mouth ; 1a) mouth (of man); 1b) mouth (as organ of speech) ; 1c) mouth (of animals) ; 1d) mouth, opening, orifice (of a well, river, etc) ; 1e) extremity, end pim ; 2) a weight equal toone third of a shekel, occurs only in 1Sa 13:21 6310 פֶּה Exod. 39:23; Job 23:4; Psalm 51:17; 109:2; Prov. 8:13; 10:6, 11, 14, 32; 12:6; 15:2, 14, 28; 19:28; Isa. 30:2; Ezek. 30:17 כג וּפִי-הַמְּעִיל בְּתוֹכוֹ, כְּפִי תַחְרָא; שָׂפָה לְפִיו סָבִיב, לֹא יִקָּרֵעַ. 23 and the hole of the robe in the midst thereof, as the hole of a coat of mail, with a binding round about the hole of it, that it should not be rent.

25235 וּפִיד 1 Conjunctive waw | Noun - masculine singular construct
1) ruin, disaster, destruction 6365 פִּיד Prov. 24:22 כב כִּי-פִתְאֹם,
יָקוּם אֵידָם; וּפִיד שְׁנֵיהֶם, מִי יוֹדֵעַ. 22 For their calamity shall rise suddenly; and who knoweth the ruin from them both? {P}

25236 וּפִיהָ 1 Conjunctive waw | Noun - masculine singular construct | third person feminine singular peh; 1) mouth ; 1a) mouth (of man); 1b) mouth (as organ of speech) ; 1c) mouth (of animals) ; 1d) mouth, opening, orifice (of a well, river, etc) ; 1e) extremity, end pim ; 2) a weight equal toone third of a shekel, occurs only in 1Sa 13:21
6310 פֶּה 1 Kings 7:31 לא וּפִיהוּ מִבֵּית לַכֹּתֶרֶת וָמַעְלָה, בָּאַמָּה, וּפִיהָ עָגֹל מַעֲשֵׂה־כֵן, אַמָּה וַחֲצִי הָאַמָּה; וְגַם־עַל־פִּיהָ, מִקְלָעוֹת, וּמִסְגְּרֹתֵיהֶם מְרֻבָּעוֹת, לֹא עֲגֻלּוֹת. 31 And the mouth of it within the crown and above was a cubit high; and the mouth thereof was round after the work of a pedestal, a cubit and a half; and also upon the mouth of it were gravings; and their borders were foursquare, not round.

25237 וּפִיהוּ 2 Conjunctive waw | Noun - masculine singular construct | third person masculine singular peh; 1) mouth ; 1a) mouth (of man); 1b) mouth (as organ of speech) ; 1c) mouth (of animals) ; 1d) mouth, opening, orifice (of a well, river, etc) ; 1e) extremity, end pim ; 2) a weight equal toone third of a shekel, occurs only in 1Sa 13:21
6310 פֶּה 1 Kings 7:31; Jer. 34:3 לא וּפִיהוּ מִבֵּית לַכֹּתֶרֶת וָמַעְלָה, בָּאַמָּה, וּפִיהָ עָגֹל מַעֲשֵׂה־כֵן, אַמָּה וַחֲצִי הָאַמָּה; וְגַם־עַל־פִּיהָ, מִקְלָעוֹת, וּמִסְגְּרֹתֵיהֶם מְרֻבָּעוֹת, לֹא עֲגֻלּוֹת. 31 And the mouth of it within the crown and above was a cubit high; and the mouth thereof was round after the work of a pedestal, a cubit and a half; and also upon the mouth of it were gravings; and their borders were foursquare, not round.

25238 וּפִיהֶם 1 Conjunctive waw | Noun - masculine singular construct | third person masculine plural peh; 1) mouth ; 1a) mouth (of man); 1b) mouth (as organ of speech) ; 1c) mouth (of animals) ; 1d) mouth, opening, orifice (of a well, river, etc) ; 1e) extremity, end pim ; 2) a weight equal toone third of a shekel, occurs only in 1Sa 13:21
6310 פֶּה Job 29:23 כג וְיִחֲלוּ כַמָּטָר לִי; וּפִיהֶם, פָּעֲרוּ לְמַלְקוֹשׁ. 23 And they waited for me as for the rain; and they opened their mouth wide as for the latter rain.

25239 וּפִיו 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular peh; 1) mouth ; 1a) mouth (of man); 1b) mouth (as organ of speech) ; 1c) mouth (of animals) ; 1d) mouth, opening, orifice (of a well, river, etc) ; 1e) extremity, end pim ; 2) a weight equal toone third of a shekel, occurs only in 1Sa 13:21
6310 פֶּה Prov. 18:6 ו שִׂפְתֵי כְסִיל, יָבֹאוּ בְרִיב; וּפִיו, לְמַהֲלֻמוֹת יִקְרָא.
6 A fool's lips enter into contention, and his mouth calleth for strokes.

25240 וּפִיכֹל 3 Conjunctive waw | Noun proper - masculine singular Phichol = |strong|; 1) chief captain of the army of king Abimelech of the Philistines of Gerar in the days of Abraham and Isaac 6369 פִּיכֹל Gen. 21:22, 32; 26:26
כב וַיְהִי, בָּעֵת הַהִוא, וַיֹּאמֶר אֲבִימֶלֶךְ וּפִיכֹל שַׂר־צְבָאוֹ, אֶל־אַבְרָהָם לֵאמֹר: אֱלֹהִים עִמְּךָ, בְּכֹל אֲשֶׁר־אַתָּה עֹשֶׂה. 22 And it came to pass at that time, that Abimelech and Phicol the captain of his host spoke unto Abraham, saying: 'God is with thee in all that thou doest.

25241 וּפִילַגְשֵׁהוּ 1 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) concubine, paramour ; 1a) concubine ; 1b) paramour 6370 פִּילֶגֶשׁ Jdg. 19:24 כד הִנֵּה בִתִּי הַבְּתוּלָה וּפִילַגְשֵׁהוּ, אוֹצִיאָה־נָּא אוֹתָם וְעַנּוּ אוֹתָם, וַעֲשׂוּ לָהֶם, הַטּוֹב בְּעֵינֵיכֶם; וְלָאִישׁ הַזֶּה לֹא תַעֲשׂוּ, דְּבַר הַנְּבָלָה הַזֹּאת.
24 Behold, here is my daughter a virgin, and his concubine; I will bring them out now, and humble ye them, and do with them what seemeth good unto you; but unto this man do not so wanton a thing.'

25242 וּפִילַגְשׁוֹ 4 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) concubine, paramour ; 1a) concubine ; 1b) paramour 6370 פִּילֶגֶשׁ Gen. 22:24; Jdg. 8:31; 19:9f כד וּפִילַגְשׁוֹ, וּשְׁמָהּ רְאוּמָה; וַתֵּלֶד גַּם־הִוא אֶת־טֶבַח וְאֶת־גַּחַם, וְאֶת־תַּחַשׁ וְאֶת־מַעֲכָה. {פ} 24 And his concubine, whose name was Reumah, she also bore Tebah, and Gaham, and Tahash, and Maacah. {P}

25243 וּפִילַגְשִׁי 1 Conjunctive waw | Noun - feminine singular construct | first person common singular 1) concubine, paramour ; 1a) concubine ; 1b) paramour 6370 פִּילֶגֶשׁ Jdg. 20:4 ד וַיַּעַן הָאִישׁ הַלֵּוִי, אִישׁ הָאִשָּׁה הַנִּרְצָחָה--וַיֹּאמַר: הַגִּבְעָתָה אֲשֶׁר לְבִנְיָמִן, בָּאתִי אֲנִי וּפִילַגְשִׁי לָלוּן. 4 And the Levite, the husband of the woman that was murdered, answered and said: 'I came into Gibeah that belongeth to Benjamin, I and my concubine, to lodge.

25244 וּפִילַגְשָׁיו 1 Conjunctive waw | Noun - feminine plural construct | third person masculine singular 1) concubine, paramour ; 1a) concubine ; 1b) paramour 6370 פִּילֶגֶשׁ 2 Chr. 11:21 כא וַיֶּאֱהַב רְחַבְעָם אֶת־מַעֲכָה בַת־אַבְשָׁלוֹם, מִכָּל־נָשָׁיו וּפִילַגְשָׁיו--כִּי נָשִׁים שְׁמוֹנֶה־עֶשְׂרֵה נָשָׂא, וּפִילַגְשִׁים שִׁשִּׁים; וַיּוֹלֶד, עֶשְׂרִים וּשְׁמוֹנָה בָּנִים--וְשִׁשִּׁים בָּנוֹת. 21 And Rehoboam loved Maacah the daughter of Absalom above all his wives and his concubines--for he took eighteen wives, and threescore concubines, and begot twenty and eight sons and threescore daughters.

25245 וּפִילַגְשִׁים 2 Conjunctive waw | Noun - feminine plural 1) concubine, paramour ; 1a) concubine ; 1b) paramour 6370 פִּילֶגֶשׁ 2 Chr. 11:21; Cant. 6:9 כא וַיֶּאֱהַב רְחַבְעָם אֶת־מַעֲכָה בַת־אַבְשָׁלוֹם, מִכָּל־נָשָׁיו וּפִילַגְשָׁיו--כִּי נָשִׁים שְׁמוֹנֶה־עֶשְׂרֵה נָשָׂא, וּפִילַגְשִׁים שִׁשִּׁים; וַיּוֹלֶד, עֶשְׂרִים וּשְׁמוֹנָה בָּנִים--וְשִׁשִּׁים בָּנוֹת. 21 And Rehoboam loved Maacah the daughter of Absalom above all his wives and his concubines--for he took eighteen wives, and threescore concubines, and begot twenty and eight sons and threescore daughters.

25246 וּפִינְחָס 6 Conjunctive waw | Noun proper - masculine singular Phinehas = |mouth of brass|; 1) son of Eleazar and grandson of Aaron; his zealousness for the Lord averted a plague on Israel and gained him the promise of the Lord of an everlasting priesthood in his family ; 2) a priest and the son of the priest Eli ; 3) the father of a helper of Ezra 6372 פִּינְחָס Judges 20:28; 1 Sam. 2:34; 4:4, 11, 17; 1 Chr. 9:20 כח וּפִינְחָס בֶּן־אֶלְעָזָר בֶּן־אַהֲרֹן עֹמֵד לְפָנָיו, בַּיָּמִים הָהֵם לֵאמֹר, הַאוֹסִף עוֹד לָצֵאת לַמִּלְחָמָה עִם־בְּנֵי־בִנְיָמִן אָחִי, אִם־אֶחְדָּל; וַיֹּאמֶר יְהוָה עֲלוּ, כִּי מָחָר אֶתְּנֶנּוּ בְיָדֶךָ. 28 and Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days--saying: 'Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease?' And the LORD said: 'Go up; for to-morrow I will deliver him into thy hand.'

25247 וָפֶלֶא 1 Conjunctive waw | Noun - masculine singular 1) wonder, marvel ; 1a) wonder (extraordinary, hard to understand thing) ; 1b) wonder (of God's acts of judgment and redemption) 6382 פֶּלֶא Isa. 29:14 יד
לָכֵן, הִנְנִי יוֹסִף לְהַפְלִיא אֶת־הָעָם־הַזֶּה־־הַפְלֵא וָפֶלֶא; וְאָבְדָה חָכְמַת חֲכָמָיו, וּבִינַת נְבֹנָיו
תִּסְתַּתָּר. {ס} 14 Therefore, behold, I will again do a marvellous work among this people, even a marvellous work and a wonder; and the wisdom of their wise men shall perish, and the prudence of their prudent men shall be hid. {S}

25248 וּפְלַג 1 Conjunctive waw | Noun - masculine singular construct
1) half 6387 פְּלַג Dan. 7:25 כה וּמִלִּין, לְצַד עליא (עִלָּאָה) יְמַלִּל,
וּלְקַדִּישֵׁי עֶלְיוֹנִין, יְבַלֵּא; וְיִסְבַּר, לְהַשְׁנָיָה זִמְנִין וְדָת, וְיִתְיַהֲבוּן בִּידֵהּ, עַד־עִדָּן וְעִדָּנִין וּפְלַג עִדָּן.
25 And he shall speak words against the Most High, and shall wear out the saints of the Most High; and he shall think to change the seasons and the law; and they shall be given into his hand until a time and times and half a time.

25249 וּפִלַגְשִׁים 1 Conjunctive waw | Noun - feminine plural 1) concubine, paramour ; 1a) concubine ; 1b) paramour 6370 פִּילֶגֶשׁ 1 Kings 11:3 ג וַיְהִי־לוֹ נָשִׁים, שָׂרוֹת שְׁבַע מֵאוֹת, וּפִלַגְשִׁים, שְׁלֹשׁ מֵאוֹת; וַיַּטּוּ נָשָׁיו, אֶת־לִבּוֹ. 3
And he had seven hundred wives, princesses, and three hundred concubines; and his wives turned away his heart.

25250 וּפַלּוּא 3 Conjunctive waw | Noun proper - masculine singular
Pallu or Phallu = |distinguished|; 1) the 2nd son of Reuben, father of Eliab, and progenitor of a family of Israel 6396 פַּלּוּא Gen. 46:9; Exod. 6:14; 1 Chr. 5:3 ט
וּבְנֵי, רְאוּבֵן־־חֲנוֹךְ וּפַלּוּא, וְחֶצְרֹן וְכַרְמִי. 9 And the sons of Reuben: Hanoch, and Pallu, and Hezron, and Carmi.

25251 וּפָלְחֵי 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to serve, worship, revere, minister for, pay reverence to ; 1a) (P'al) ; 1a1) to pay reverence to ; 1a2) to serve 6399 פְּלַח Ezr. 7:24 כד וּלְכֹם
מְהוֹדְעִין, דִּי כָל־כָּהֲנַיָּא וְלֵוָיֵא זַמָּרַיָּא תָרָעַיָּא נְתִינַיָּא, וּפָלְחֵי, בֵּית אֱלָהָא דְנָה־־מִנְדָּה בְלוֹ וַהֲלָךְ, לָא
שַׁלִּיט לְמִרְמֵא עֲלֵיהֹם. 24 Also we announce to you, that touching any of the priests and Levites, the singers, porters, Nethinim, or servants of this house of God, it shall not be lawful to impose tribute, impost, or toll, upon them.

25252 וָפֶלֶט 2 Conjunctive waw | Noun proper - masculine singular
Pelet = |deliverance|; 1) son of Jahdai and a descendant of Caleb ; 2) son of Azmaveth andone of David's mighty warriors who joined him at Ziklag 6404 פֶּלֶט 1 Chr. 2:47; 12:3 מז וּבְנֵי, יָהְדָּי־־רֶגֶם וְיוֹתָם וְגֵישָׁן וָפֶלֶט, וְעֵיפָה וָשָׁעַף. 47 And the sons of Jahdai: Regem, and Jotham, and Geshan, and Pelet, and Ephah, and Shaaph.

25253 וּפָלְטוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to escape, save, deliver, slip away ; 1a) (Qal) to escape ; 1b) (Piel) ; 1b1) to bring into security, deliver ; 1b2) to cause to escape, cast forth ; 1b3) to be delivered ; 1b4) to slip away ; 1c) (Hiphil) to bring into security, bring to safety 6403

פָּלַט Ezek. 7:16 טז וּפָלְטוּ, פְּלִיטֵיהֶם, וְהָיוּ אֶל־הֶהָרִים כְּיוֹנֵי הַגֵּאָיוֹת כֻּלָּם, הֹמוֹת־־אִישׁ,
בַּעֲוֺנוֹ. 16 But they that shall at all escape of them, shall be on the mountains like doves
of the valleys, all of them moaning, every one in his iniquity.

25254 וּפְלַטְיָה 1 Conjunctive waw | Noun proper - masculine singular
Pelatiah = |Jehovah delivers|; 1) son of Hananiah and grandson of Zerubbabel ; 2)
aSimeonite in the days of king Hezekiah of Judah who wasone of the captains of 500 men who
defeated the Amalekites who had escaped ; 3)one of the heads of the people who sealed the
covenant with Nehemiah ; 4) son of Benaiah andone of the princes of the people against
whom Ezekiel was ordered to prophesy doom 6410 פְּלַטְיָה 1 Chr. 4:42
מב וּמֵהֶם מִן־בְּנֵי שִׁמְעוֹן, הָלְכוּ לְהַר שֵׂעִיר, אֲנָשִׁים, חֲמֵשׁ מֵאוֹת; וּפְלַטְיָה וּנְעַרְיָה וּרְפָיָה וְעֻזִּיאֵל, בְּנֵי
יִשְׁעִי־־בְּרֹאשָׁם. 42 And some of them, even of the sons of Simeon, five hundred men,
went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel,
the sons of Ishi.

25255 וּפְלַטְיָהוּ 1 Conjunctive waw | Noun proper - masculine singular
Pelatiah = |Jehovah delivers|; 1) son of Hananiah and grandson of Zerubbabel ; 2)
aSimeonite in the days of king Hezekiah of Judah who wasone of the captains of 500 men who
defeated the Amalekites who had escaped ; 3)one of the heads of the people who sealed the
covenant with Nehemiah ; 4) son of Benaiah andone of the princes of the people against
whom Ezekiel was ordered to prophesy doom 6410 פְּלַטְיָה Ezek. 11:13
יג וַיְהִי, כְּהִנָּבְאִי, וּפְלַטְיָהוּ בֶן־בְּנָיָה, מֵת; וָאֶפֹּל עַל־פָּנַי וָאֶזְעַק קוֹל־גָּדוֹל, וָאֹמַר אֲהָהּ אֲדֹנָי יְהוִה־־כָלָה
{פ} אַתָּה עֹשֶׂה, אֵת שְׁאֵרִית יִשְׂרָאֵל. 13 And it came to pass, when I prophesied, that
Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice,
and said: 'Ah Lord GOD! wilt Thou make a full end of the remnant of Israel?' {P}

25256 וּפְלֵטִים 1 Conjunctive waw | Noun - masculine plural 1)
refugee, fugitive, escapedone 6412 פָּלִיט Jer. 50:28 כח קוֹל נָסִים
וּפְלֵטִים, מֵאֶרֶץ בָּבֶל: לְהַגִּיד בְּצִיּוֹן, אֶת־נִקְמַת יְהוָה אֱלֹהֵינוּ־־נִקְמַת, הֵיכָלוֹ. 28 Hark! they
flee and escape out of the land of Babylon, to declare in Zion the vengeance of the LORD our
God, the vengeance of His temple.

25257 וּפְלָיָה 1 Conjunctive waw | Noun proper - masculine singular
Pelaiah = |Jehovah does wonders|; 1) son of Elioenai and a descendant of David in the royal
line ; 2) a priest who helped Ezra to expound the law to the people and also sealed the
covenant with Nehemiah 6411 פְּלָיָה 1 Chr. 3:24 כד וּבְנֵי אֶלְיוֹעֵינַי,
{ס} הודיוהו (הוֹדַוְיָהוּ) וְאֶלְיָשִׁיב וּפְלָיָה וְעַקּוּב וְיוֹחָנָן וּדְלָיָה וַעֲנָנִי־־שִׁבְעָה. 24 And the sons
of Elioenai: Hodaviah, and Eliashib, and Pelaiah, and Akkub, and Johanan, and Delaiah, and
Anani, seven. {S}

25258 וּפָלִיט 2 Conjunctive waw | Noun - masculine singular 1)
refugee, fugitive, escapedone 6412 פָּלִיט Jos. 8:22; Jer. 42:17 כב
וְאֵלֶּה יָצְאוּ מִן־הָעִיר, לִקְרָאתָם, וַיִּהְיוּ לְיִשְׂרָאֵל בַּתָּוֶךְ, אֵלֶּה מִזֶּה וְאֵלֶּה מִזֶּה; וַיַּכּוּ אוֹתָם, עַד־בִּלְתִּי
הִשְׁאִיר־לוֹ שָׂרִיד וּפָלִיט. 22 And the other came forth out of the city against them; so
they were in the midst of Israel, some on this side, and some on that side; and they smote
them, so that they let none of them remain or escape.

25259 וּפְלֵיטָה 4 Conjunctive waw | Noun - feminine singular 1)
escape, deliverance ; 1a) escape, deliverance ; 1b) escaped remnant 6413 פְּלֵיטָה
2 Kings 19:31; Ezr. 9:14; Isa. 37:32; Jer. 25:35 לא כִּי מִירוּשָׁלִַם תֵּצֵא שְׁאֵרִית, וּפְלֵיטָה מֵהַר
צִיּוֹן; קִנְאַת יְהוָה (צְבָאוֹת), תַּעֲשֶׂה־זֹּאת. {ס} 31 For out of Jerusalem shall go forth a
remnant, and out of mount Zion they that shall escape; the zeal of the LORD of hosts shall
perform this. {S}
25260 וּפְלִיטֵי 1 Conjunctive waw | Noun - masculine plural construct
1) refugee, fugitive, escapedone 6412 פָּלִיט Jeremiah 44:28 כח
וּפְלִיטֵי חֶרֶב יְשֻׁבוּן מִן־אֶרֶץ מִצְרַיִם, אֶרֶץ יְהוּדָה--מְתֵי מִסְפָּר; וְיָדְעוּ כָּל־שְׁאֵרִית יְהוּדָה, הַבָּאִים
לָאֶרֶץ־מִצְרַיִם לָגוּר שָׁם, דְּבַר־מִי יָקוּם, מִמֶּנִּי וּמֵהֶם. 28 And they that escape the sword
shall return out of the land of Egypt into the land of Judah, few in number; and all the
remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose
word shall stand, Mine, or theirs.
25261 וּפְלֵיטַת 1 Conjunctive waw | Noun - feminine singular construct
1) escape, deliverance ; 1a) escape, deliverance ; 1b) escaped remnant 6413
פְּלֵיטָה Isa. 10:20 כ וְהָיָה בַּיּוֹם הַהוּא, לֹא־יוֹסִיף עוֹד שְׁאָר יִשְׂרָאֵל וּפְלֵיטַת בֵּית־יַעֲקֹב,
לְהִשָּׁעֵן, עַל־מַכֵּהוּ; וְנִשְׁעַן, עַל־יְהוָה קְדוֹשׁ יִשְׂרָאֵל--בֶּאֱמֶת. 20 And it shall come to pass in
that day, that the remnant of Israel, and they that are escaped of the house of Jacob, shall no
more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of
Israel, in truth.
25262 וּפִלְלוֹ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect -
third person masculine singular | third person masculine singular 1) to intervene,
interpose, pray ; 1a) (Piel) to mediate, judge ; 1b)(Hithpael); 1b1) to intercede ; 1b2) to
pray 6419 פָּלַל 1 Sam. 2:25 כה אִם־יֶחֱטָא אִישׁ לְאִישׁ, וּפִלְלוֹ אֱלֹהִים,
וְאִם לַיהוָה יֶחֱטָא־אִישׁ, מִי יִתְפַּלֶּל־לוֹ; וְלֹא יִשְׁמְעוּ לְקוֹל אֲבִיהֶם, כִּי־חָפֵץ יְהוָה לַהֲמִיתָם. 25 If
one man sin against another, God shall judge him; but if a man sin against the LORD, who
shall entreat for him?' But they hearkened not unto the voice of their father, because the LORD
would slay them.
25263 וּפְלִשְׁתִּיִּים 1 Conjunctive waw | Noun proper - masculine plural
Philistine = |immigrants|; 1) an inhabitant of Philistia; descendants of Mizraim who
immigrated from Caphtor (Crete?) to the western seacoast of Canaan 6430
פְּלִשְׁתִּי Amos 9:7 ז הֲלוֹא כִבְנֵי כֻשִׁיִּים אַתֶּם לִי בְּנֵי יִשְׂרָאֵל, נְאֻם־יְהוָה: הֲלוֹא אֶת־
יִשְׂרָאֵל, הֶעֱלֵיתִי מֵאֶרֶץ מִצְרַיִם, וּפְלִשְׁתִּיִּים מִכַּפְתּוֹר, וַאֲרָם מִקִּיר. 7 Are ye not as the
children of the Ethiopians unto Me, O children of Israel? saith the LORD. Have not I brought
up Israel out of the land of Egypt, and the Philistines from Caphtor, and Aram from Kir?
25264 וּפְלִשְׁתִּים 18 Conjunctive waw | Noun proper - masculine plural
Philistine = |immigrants|; 1) an inhabitant of Philistia; descendants of Mizraim who
immigrated from Caphtor (Crete?) to the western seacoast of Canaan 6430
פְּלִשְׁתִּי Jdg. 15:14; 1 Sam. 4:1; 5:1; 7:10; 13:5, 11, 16; 14:46; 17:3, 21; 28:15; 29:11;
31:1; 2 Sam. 5:18; 1 Chr. 10:1; 14:9; 2 Chr. 28:18; Isa. 9:11 יד הוּא־בָא עַד־לֶחִי,
וּפְלִשְׁתִּים הֵרִיעוּ לִקְרָאתוֹ; וַתִּצְלַח עָלָיו רוּחַ יְהוָה, וַתִּהְיֶינָה הָעֲבֹתִים אֲשֶׁר עַל־זְרוֹעוֹתָיו כַּפִּשְׁתִּים אֲשֶׁר

בָּעֲרוּ בָאֵשׁ, וַיִּמַּסּוּ אֱסוּרָיו, מֵעַל יָדָיו. 14 When he came unto Lehi, the Philistines shouted as they met him; and the spirit of the LORD came mightily upon him, and the ropes that were upon his arms became as flax that was burnt with fire, and his bands dropped from off his hands.

25265 וְפֻם 1 Conjunctive waw | Noun - masculine singular 1) mouth 6433 פֻּם Dan. 7:20 כ וְעַל־קַרְנַיָּא עֲשַׂר, דִּי בְרֵאשַׁהּ, וְאָחֳרִי דִּי סִלְקַת, ונפלו (וּנְפַלָה) מִן־קדמיה (קֳדָמַהּ) תְּלָת; וְקַרְנָא דִכֵּן וְעַיְנִין לַהּ, וּפֻם מְמַלִּל רַבְרְבָן, וְחֶזְוַהּ רַב מִן־חַבְרָתַהּ. 20 and concerning the ten horns that were on its head, and the other horn which came up, and before which three fell; even that horn that had eyes, and a mouth that spoke great things, whose appearance was greater than that of its fellows.

25266 וּפֻם 1 Conjunctive waw | Noun - masculine singular 1) mouth 6433 פֻּם Dan. 7:8 ח מִשְׂתַּכַּל הֲוֵית בְּקַרְנַיָּא, וַאֲלוּ קֶרֶן אָחֳרִי זְעֵירָה סִלְקָת בֵּינֵיהוֹן (בֵּינֵיהֵן), וּתְלָת מִן־קַרְנַיָּא קַדְמָיָתָא, אתעקרו (אֶתְעֲקַרָה) מִן־קדמיה (קֳדָמַהּ); וַאֲלוּ עַיְנִין כְּעַיְנֵי אֲנָשָׁא, בְּקַרְנָא־דָא, וּפֻם, מְמַלִּל רַבְרְבָן. 8 I considered the horns, and, behold, there came up among them another horn, a little one, before which three of the first horns were plucked up by the roots; and, behold, in this horn were eyes like the eyes of a man, and a mouth speaking great things.

25267 וּפֶן־ 5 וּפֶן־יָסוּרוּ Conjunctive waw | Conj conj; 1) lest, not, beware lest ; adv ; 2) lest 6435 פֶּן Deut. 4:9, 19; 12:30; Prov. 30:9; Jer. 51:46 ט רַק הִשָּׁמֶר לְךָ וּשְׁמֹר נַפְשְׁךָ מְאֹד, פֶּן־תִּשְׁכַּח אֶת־הַדְּבָרִים אֲשֶׁר־רָאוּ עֵינֶיךָ וּפֶן־יָסוּרוּ מִלְּבָבְךָ, כֹּל, יְמֵי חַיֶּיךָ; וְהוֹדַעְתָּם לְבָנֶיךָ, וְלִבְנֵי בָנֶיךָ. 9 Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes saw, and lest they depart from thy heart all the days of thy life; but make them known unto thy children and thy children's children;

25268 וּפַנַּג 1 Conjunctive waw | Noun - masculine singular 1) Pannag-an edible food, perhaps pastry ; 1a) meaning dubious 6436 פַּנַּג Ezek. 27:17 יז יְהוּדָה וְאֶרֶץ יִשְׂרָאֵל, הֵמָּה רֹכְלָיִךְ; בְּחִטֵּי מִנִּית וּפַנַּג וּדְבַשׁ וָשֶׁמֶן, וָצֹרִי, נָתְנוּ, מַעֲרָבֵךְ. 17 Judah, and the land of Israel, they were thy traffickers; they traded for thy merchandise wheat of Minnith, and balsam, and honey, and oil, and balm.

25269 וּפָנָה 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back 6437 פָּנָה Deuteronomy 31:20; Isa. 8:21 כ כִּי־אֲבִיאֶנּוּ אֶל־הָאֲדָמָה אֲשֶׁר־נִשְׁבַּעְתִּי לַאֲבֹתָיו, זָבַת חָלָב וּדְבַשׁ, וְאָכַל וְשָׂבַע, וְדָשֵׁן; וּפָנָה אֶל־אֱלֹהִים אֲחֵרִים, וַעֲבָדוּם, וְנִאֲצוּנִי, וְהֵפֵר אֶת־בְּרִיתִי.
20 For when I shall have brought them into the land which I swore unto their fathers, flowing with milk and honey; and they shall have eaten their fill, and waxen fat; and turned unto other gods, and served them, and despised Me, and broken My covenant;

25270 וּפִנָּה־ 1 וּפִנָּה־דֶרֶךְ Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back 6437 פָּנָה Mal. 3:1 א הִנְנִי שֹׁלֵחַ מַלְאָכִי, וּפִנָּה־דֶרֶךְ לְפָנָי; וּפִתְאֹם יָבוֹא אֶל־הֵיכָלוֹ הָאָדוֹן אֲשֶׁר־אַתֶּם מְבַקְשִׁים, וּמַלְאַךְ הַבְּרִית אֲשֶׁר־אַתֶּם חֲפֵצִים הִנֵּה־בָא־־אָמַר, יְהוָה צְבָאוֹת. 1 Behold, I send My messenger, and he shall clear the way before Me; and the Lord, whom ye seek, will suddenly come to His temple, and the messenger of the covenant, whom ye delight in, behold, he cometh, saith the LORD of hosts.

25271 וּפִנּוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back 6437 פָּנָה Lev. 14:36 לו וְצִוָּה הַכֹּהֵן וּפִנּוּ אֶת-הַבַּיִת, בְּטֶרֶם יָבֹא הַכֹּהֵן לִרְאוֹת אֶת-הַנֶּגַע, וְלֹא יִטְמָא, כָּל-אֲשֶׁר בַּבָּיִת; וְאַחַר כֵּן יָבֹא הַכֹּהֵן, לִרְאוֹת אֶת-הַבָּיִת. 36 And the priest shall command that they empty the house, before the priest go in to see the plague, that all that is in the house be not made unclean; and afterward the priest shall go in to see the house.

25272 וּפְנוּאֵל 2 וּפְנִיאֵלkethib; Conjunctive waw | Noun proper - masculine singular Penuel or Peniel = |facing God| ; n pr m ; 1) a Benjamite, son ofShashak, brother of Iphedeiah of the family ofSaul ; 2) son of Hur, father of Gedor, and a descendant of Judah ; n pr loc ; 3) the place named by Jacob when he wrestled with God and located on the north bank of the Jabbok close to the Jordan 6439 פְּנוּאֵל 1 Chronicles 4:4; 8:25 ד וּפְנוּאֵל אֲבִי גְדֹר, וְעֵזֶר אֲבִי חוּשָׁה; אֵלֶּה בְנֵי־חוּר בְּכוֹר אֶפְרָתָה, אֲבִי בֵּית לָחֶם. 4 and Penuel the father of Gedor, and Ezer the father of Hushah. These are the sons of Hur the first-born of Ephrath, the father of Beth-lehem.

25273 וּפִנְחָס 1 Conjunctive waw | Noun proper - masculine singular Phinehas = |mouth of brass|; 1) son of Eleazar and grandson of Aaron; his zealousness for the Lord averted a plague on Israel and gained him the promise of the Lord of an everlasting priesthood in his family ; 2) a priest and the son of the priest Eli ; 3) the father of a helper of Ezra 6372 פִּינְחָס 1 Sam. 1:3 ג וְעָלָה הָאִישׁ הַהוּא מֵעִירוֹ מִיָּמִים יָמִימָה, לְהִשְׁתַּחֲוֺת וְלִזְבֹּחַ לַיהוָה צְבָאוֹת בְּשִׁלֹה; וְשָׁם שְׁנֵי בְנֵי־עֵלִי, חָפְנִי וּפִנְחָס, כֹּהֲנִים, לַיהוָה. 3 And this man went up out of his city from year to year to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, were there priests unto the LORD.

25274 וּפְנֵי 3 Conjunctive waw | Noun - masculine plural construct | first person common singular 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of

loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime,
before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face
of, at the face or front of, from the presence of, from before, from before the face of
6440 פָּנִים Exod. 33:23; 2 Sam. 14:24; Dan. 10:9 כג וַהֲסִרֹתִי, אֶת־כַּפִּי, וְרָאִיתָ,
אֶת־אֲחֹרָי; וּפָנַי, לֹא יֵרָאוּ. {פ} 23 And I will take away My hand, and thou shalt see My
back; but My face shall not be seen.' {P}
25275 וּפְנֵי־ 17 Conjunctive waw | Noun - common plural construct
1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face
(of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind,
toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front
of, before, to the front of, in the presence of, in the face of, at the face or front of, from the
presence of, from before, from before the face of 6440 פָּנִים 1 Sam. 13:12;
2 Sam. 14:24, 28; 1 Chr. 12:9; Est. 7:8; Job 38:30; Psalm 82:2; Prov. 15:14; Isa. 3:15; Ezek.
1:10; 10:14; 41:19, 21; Nah. 2:11 יב וָאֹמַר, עַתָּה יֵרְדוּ פְלִשְׁתִּים אֵלַי הַגִּלְגָּל, וּפְנֵי יְהוָה, לֹא
חִלִּיתִי; וָאֶתְאַפַּק, וָאַעֲלֶה הָעֹלָה. {ס} 12 therefore said I: Now will the Philistines come
down upon me to Gilgal, and I have not entreated the favour of the LORD; I forced myself
therefore, and offered the burnt-offering.' {S}
25276 וּפְנִיאֵל 1 וּפְנוּאֵלqere; Conjunctive waw | Noun - common
plural construct 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim
or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ;
1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g)
with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the
face or front of, from the presence of, from before, from before the face of 6440
פָּנִים 1 Chr. 8:25 כה וְיִפְדְיָה ופניאל (וּפְנוּאֵל), בְּנֵי שָׁשָׁק. 25 and Iphdeiah,
and Penuel, were the sons of Shashak.
25277 וּפָנֶיהָ 1 Conjunctive waw | Noun - masculine plural construct |
third person feminine singular 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face
(of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv
of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime,
before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face
of, at the face or front of, from the presence of, from before, from before the face of
6440 פָּנִים 1 Sam. 1:18 יח וַתֹּאמֶר, תִּמְצָא שִׁפְחָתְךָ חֵן בְּעֵינֶיךָ; וַתֵּלֶךְ הָאִשָּׁה
לְדַרְכָּהּ וַתֹּאכַל, וּפָנֶיהָ לֹא־הָיוּ־לָהּ עוֹד. 18 And she said: 'Let thy servant find favour in
thy sight.' So the woman went her way, and did eat, and her countenance was no more sad.
25278 וּפְנֵיהֶם 9 Conjunctive waw | Noun - masculine plural construct |
third person masculine plural 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face
(of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv
of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime,
before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face
of, at the face or front of, from the presence of, from before, from before the face of
6440 פָּנִים Gen. 9:23; Exod. 25:20; 37:9; 2 Chr. 3:13; Psalms 34:6; Ezek. 1:8, 11;

8:16; 40:44 כג וַיִּקַּח שֵׁם וָיֶפֶת אֶת־הַשִּׂמְלָה, וַיָּשִׂימוּ עַל־שְׁכֶם שְׁנֵיהֶם, וַיֵּלְכוּ אֲחֹרַנִּית, וַיְכַסּוּ אֵת עֶרְוַת אֲבִיהֶם; וּפְנֵיהֶם, אֲחֹרַנִּית, וְעֶרְוַת אֲבִיהֶם, לֹא רָאוּ. 23 And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness.

25279 וּפָנָיו 3 Conjunctive waw | Noun - common plural construct | third person masculine singular 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of

6440 פָּנִים 2 Chr. 32:2; Jer. 1:13; Dan. 10:6 ב וַיַּרְא, יְחִזְקִיָּהוּ, כִּי־בָא, סַנְחֵרִיב; וּפָנָיו, לַמִּלְחָמָה עַל־יְרוּשָׁלִָם. 2 And when Hezekiah saw that Sennacherib was come, and that he was purposed to fight against Jerusalem,

25280 וּפָנֶיךָ 1 Conjunctive waw | Noun - common plural construct | second person masculine singular 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of

6440 פָּנִים 2 Sam. 17:11 יא כִּי יָעַצְתִּי, הֵאָסֹף יֵאָסֵף עָלֶיךָ כָל־יִשְׂרָאֵל מִדָּן וְעַד־בְּאֵר שֶׁבַע, כַּחוֹל אֲשֶׁר־עַל־הַיָּם, לָרֹב; וּפָנֶיךָ הֹלְכִים, בַּקְרָב. 11 But I counsel that all Israel be gathered together unto thee, from Dan even to Beer-sheba, as the sand that is by the sea for multitude; and that thou go to battle in thine own person.

25281 וּפָנִים 1 Conjunctive waw | Noun - masculine plural 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of 6440 פָּנִים Prov. 25:23 כג רוּחַ צָפוֹן, תְּחוֹלֵל גָּשֶׁם; וּפָנִים נִזְעָמִים, לְשׁוֹן סָתֶר. 23 The north wind bringeth forth rain, and a backbiting tongue an angry countenance.

25282 וּפָנִיתָ 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back 6437 פָּנָה Deut. 16:7; 1 Kings 8:28; 17:3; 2 Chr. 6:19 ז וּבִשַּׁלְתָּ, וְאָכַלְתָּ, בַּמָּקוֹם, אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ בּוֹ; וּפָנִיתָ בַבֹּקֶר, וְהָלַכְתָּ לְאֹהָלֶיךָ. 7 And thou shalt roast and eat it in the place which the LORD thy God shall choose; and thou shalt turn in the morning, and go unto thy tents.

25283 וּפָנִיתִי 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back 6437
פָּנָה Lev. 26:9; Ezek. 36:9 ט וּפָנִיתִי אֲלֵיכֶם--וְהִפְרֵיתִי אֶתְכֶם, וְהִרְבֵּיתִי אֶתְכֶם;
וַהֲקִימֹתִי אֶת-בְּרִיתִי, אִתְּכֶם. 9 And I will have respect unto you, and make you fruitful, and multiply you; and will establish My covenant with you.

25284 וּפָנִיתִי 2 Conjunctive waw | Verb - Qal Perfect - first person common singular 1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back 6437 פָּנָה
Eccl. 2:11f; יא וּפָנִיתִי אֲנִי, בְּכָל-מַעֲשַׂי שֶׁעָשׂוּ יָדַי, וּבֶעָמָל, שֶׁעָמַלְתִּי לַעֲשׂוֹת; וְהִנֵּה הַכֹּל הֶבֶל
וּרְעוּת רוּחַ, וְאֵין יִתְרוֹן תַּחַת הַשָּׁמֶשׁ. 11 Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do; and, behold, all was vanity and a striving after wind, and there was no profit under the sun.

25285 וּפָסַח 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to pass over, spring over ; 1a) (Qal) to pass over ; 1b) (Piel) to skip, pass over ; 2) to limp; 2a) (Qal) to limp ; 2b) (Niphal) to be lame ; 2c) (Piel) to limp 6452 פָּסַח Exod. 12:23 כג וְעָבַר יְהוָה, לִנְגֹּף אֶת-מִצְרַיִם,
וְרָאָה אֶת-הַדָּם עַל-הַמַּשְׁקוֹף, וְעַל שְׁתֵּי הַמְּזוּזֹת; וּפָסַח יְהוָה, עַל-הַפֶּתַח, וְלֹא יִתֵּן הַמַּשְׁחִית, לָבֹא אֶל-
בָּתֵּיכֶם לִנְגֹּף. 23 For the LORD will pass through to smite the Egyptians; and when He seeth the blood upon the lintel, and on the two side-posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you.

25286 וּפִסֵּחַ 2 Conjunctive waw | Adjective - masculine singular 1) lame 6455 פִּסֵּחַ 2 Sam. 5:8; Jer. 31:8 ח וַיֹּאמֶר דָּוִד בַּיּוֹם הַהוּא, כָּל-
מַכֵּה יְבֻסִי וְיִגַּע בַּצִּנּוֹר, וְאֶת-הַפִּסְחִים וְאֶת-הַעִוְרִים, שנאו (שְׂנוּאֵי) נֶפֶשׁ דָּוִד; עַל-כֵּן, יֹאמְרוּ, עִוֵּר וּפִסֵּחַ,
לֹא יָבוֹא אֶל-הַבָּיִת. 8 And David said on that day: 'Whosoever smiteth the Jebusites, and getteth up to the gutter, and [taketh away] the lame and the blind, that are hated of David's soul--.' Wherefore they say: 'There are the blind and the lame; he cannot come into the house.'

25287 וּפָסַחְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to pass over, spring over ; 1a) (Qal) to pass over ; 1b) (Piel) to skip, pass over ; 2) to limp; 2a) (Qal) to limp ; 2b) (Niphal) to be lame ; 2c) (Piel) to limp 6452 פָּסַח Exod. 12:13 יג וְהָיָה הַדָּם לָכֶם לְאֹת, עַל הַבָּתִּים
אֲשֶׁר אַתֶּם שָׁם, וְרָאִיתִי אֶת-הַדָּם, וּפָסַחְתִּי עֲלֵכֶם; וְלֹא-יִהְיֶה בָכֶם נֶגֶף לְמַשְׁחִית, בְּהַכֹּתִי בְּאֶרֶץ מִצְרָיִם.
13 And the blood shall be to you for a token upon the houses where ye are; and when I see the blood, I will pass over you, and there shall no plague be upon you to destroy you, when I smite the land of Egypt.

25288 וָפְסִי 1 בֶּן־וָפְסִי Noun proper - masculine singular
Vophsi = |rich|; 1) father of Nahbi, the man chosen as the spy for Naphtali 2058
וָפְסִי Num. 13:14 יד לְמַטֵּה נַפְתָּלִי, נַחְבִּי בֶּן-וָפְסִי. 14 Of the tribe of
Naphtali, Nahbi the son of Vophsi.
25289 וּפְסִילֵי 1 Conjunctive waw | Noun - masculine plural construct
1) image, idol, graven image 6456 פְּסִילִים Deut. 12:3 ג וְנִתַּצְתֶּם אֶת־
מִזְבְּחֹתָם, וְשִׁבַּרְתֶּם אֶת־מַצֵּבֹתָם, וַאֲשֵׁרֵיהֶם תִּשְׂרְפוּן בָּאֵשׁ, וּפְסִילֵי אֱלֹהֵיהֶם תְּגַדֵּעוּן; וְאִבַּדְתֶּם אֶת־שְׁמָם,
מִן־הַמָּקוֹם הַהוּא. 3 And ye shall break down their altars, and dash in pieces their pillars,
and burn their Asherim with fire; and ye shall hew down the graven images of their gods; and
ye shall destroy their name out of that place.
25290 וּפְסִילֵיהֶם 2 Conjunctive waw | Noun - masculine plural construct |
third person masculine plural 1) image, idol, graven image 6456 פְּסִילִים
Deut. 7:5; Isa. 10:10 ה כִּי־אִם־כֹּה תַעֲשׂוּ, לָהֶם־־מִזְבְּחֹתֵיהֶם תִּתֹּצוּ, וּמַצֵּבֹתָם תְּשַׁבֵּרוּ;
וַאֲשֵׁירֵהֶם, תְּגַדֵּעוּן, וּפְסִילֵיהֶם, תִּשְׂרְפוּן בָּאֵשׁ. 5 But thus shall ye deal with them: ye shall
break down their altars, and dash in pieces their pillars, and hew down their Asherim, and
burn their graven images with fire.
25291 וּפֶסֶל 3 Conjunctive waw | Noun - masculine singular 1) idol,
image 6459 פֶּסֶל Lev. 26:1; Jdg. 18:14; Isa. 44:10 א לֹא-תַעֲשׂוּ לָכֶם
אֱלִילִם, וּפֶסֶל וּמַצֵּבָה לֹא-תָקִימוּ לָכֶם, וְאֶבֶן מַשְׂכִּית לֹא תִתְּנוּ בְּאַרְצְכֶם, לְהִשְׁתַּחֲוֺת עָלֶיהָ: כִּי אֲנִי
יְהוָה, אֱלֹהֵיכֶם. 1 Ye shall make you no idols, neither shall ye rear you up a graven
image, or a pillar, neither shall ye place any figured stone in your land, to bow down unto it;
for I am the LORD your God.
25292 וּפִסְלִי 1 Conjunctive waw | Noun - masculine singular construct |
first person common singular 1) idol, image 6459 פֶּסֶל Isa. 48:5
ה וָאַגִּיד לְךָ מֵאָז, בְּטֶרֶם תָּבוֹא הִשְׁמַעְתִּיךָ־־פֶּן־תֹּאמַר עָצְבִּי עָשָׂם, וּפִסְלִי וְנִסְכִּי צִוָּם. 5
Therefore I have declared it to thee from of old; before it came to pass I announced it to thee;
lest thou shouldest say: 'Mine idol hath done them, and my graven image, and my molten
image, hath commanded them.'
25293 וּפִסְפָּה 1 Conjunctive waw | Noun proper - masculine singular
Pispah = |disappearance|; 1) a son of Jether from the tribe of Asher 6462 פִּסְפָּה
1 Chr. 7:38 לח וּבְנֵי, יֶתֶר־־יְפֻנֶּה וּפִסְפָּה, וַאֲרָא. 38 And the sons of Jether:
Jephunneh, and Pispa, and Ara.
25294 וּפָעַל 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person masculine singular 1) to do, make ; 1a) (Qal) ; 1a1) to do ; 1a2) to make
6466 פָּעַל Isa. 44:12 יב חָרַשׁ בַּרְזֶל, מַעֲצָד, וּפָעַל בַּפֶּחָם, וּבַמַּקָּבוֹת יִצְּרֵהוּ;
וַיִּפְעָלֵהוּ, בִּזְרוֹעַ כֹּחוֹ־־גַּם־רָעֵב וְאֵין כֹּחַ, לֹא־שָׁתָה מַיִם וַיִּיעָף. 12 The smith maketh an axe,
and worketh in the coals, and fashioneth it with hammers, and worketh it with his strong arm;
yea, he is hungry, and his strength faileth; he drinketh no water, and is faint.
25295 וּפֹעַל 2 Conjunctive waw | Noun - masculine singular construct
1) work, deed, doing ; 1a) deed, thing done ; 1b) work, thing made ; 1c) wages of work ; 1d)
acquisition (of treasure) 6467 פֹּעַל Deuteronomy 33:11; Isa. 59:6 יא

בָּרֵךְ יְהוָה חֵילוֹ, וּפֹעַל יָדָיו תִּרְצֶה; מְחַץ מָתְנַיִם קָמָיו וּמְשַׂנְאָיו, מִן־יְקוּמוּן. {ס} 11 Bless, LORD, his substance, and accept the work of his hands; smite through the loins of them that rise up against him, and of them that hate him, that they rise not again. {S}

25296 וּפֹעֵל 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to do, make ; 1a) (Qal) ; 1a1) to do ; 1a2) to make 6466 פָּעַל Psalm 15:2 ב הוֹלֵךְ תָּמִים, וּפֹעֵל צֶדֶק; וְדֹבֵר אֱמֶת, בִּלְבָבוֹ. 2 He that walketh uprightly, and worketh righteousness, and speaketh truth in his heart;

25297 וּפֹעֲלוֹ 2 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) work, deed, doing ; 1a) deed, thing done ; 1b) work, thing made ; 1c) wages of work ; 1d) acquisition (of treasure) 6467 פֹּעַל Isa. 1:31; Jer. 22:13 לא וְהָיָה הֶחָסֹן לִנְעֹרֶת, וּפֹעֲלוֹ לְנִיצוֹץ; וּבָעֲרוּ שְׁנֵיהֶם יַחְדָּו, וְאֵין מְכַבֶּה. {פ} 31 And the strong shall be as tow, and his work as a spark; and they shall both burn together, and none shall quench them. {P}

25298 וּפֹעֲלֵי 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to do, make ; 1a) (Qal) ; 1a1) to do ; 1a2) to make 6466 פָּעַל Mic. 2:1 א הוֹי חֹשְׁבֵי־אָוֶן וּפֹעֲלֵי רָע, עַל־מִשְׁכְּבוֹתָם; בְּאוֹר הַבֹּקֶר יַעֲשׂוּהָ, כִּי יֶשׁ־לְאֵל יָדָם. 1 Woe to them that devise iniquity and work evil upon their beds! When the morning is light, they execute it, because it is in the power of their hand.

25299 וּפָעָלְכֶם 1 Conjunctive waw | Noun - masculine singular construct | second person masculine plural 1) work, deed, doing ; 1a) deed, thing done ; 1b) work, thing made ; 1c) wages of work ; 1d) acquisition (of treasure) 6467 פֹּעַל Isa. 41:24 כד הֵן־אַתֶּם מֵאַיִן, וּפָעָלְכֶם מֵאָפַע; תּוֹעֵבָה, יִבְחַר בָּכֶם. {פ} 24 Behold, ye are nothing, and your work a thing of nought; an abomination is he that chooseth you. {P}

25300 וּפָעָלְךָ 1 Conjunctive waw | Noun - masculine singular construct | second person masculine singular 1) work, deed, doing ; 1a) deed, thing done ; 1b) work, thing made ; 1c) wages of work ; 1d) acquisition (of treasure) 6467 פֹּעַל Isa. 45:9 ט הוֹי, רָב אֶת־יֹצְרוֹ--חֶרֶשׂ, אֶת־חַרְשֵׂי אֲדָמָה; הֲיֹאמַר חֹמֶר לְיֹצְרוֹ מַה־תַּעֲשֶׂה, וּפָעָלְךָ אֵין־יָדַיִם לוֹ. {ס} 9 Woe unto him that striveth with his Maker, as a potsherd with the potsherds of the earth! Shall the clay say to him that fashioned it: 'What makest thou?' Or: 'Thy work, it hath no hands'? {S}

25301 וּפְעֻלָּתוֹ 2 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) work, recompense, reward ; 1a) work ; 1b) wages 6468 פְּעֻלַּת Isa. 40:10; 62:11 י הִנֵּה אֲדֹנָי יְהוִה בְּחָזָק יָבוֹא, וּזְרֹעוֹ מֹשְׁלָה לוֹ; הִנֵּה שְׂכָרוֹ אִתּוֹ, וּפְעֻלָּתוֹ לְפָנָיו. 10 Behold, the Lord GOD will come as a Mighty One, and His arm will rule for Him; behold, His reward is with Him, and His recompense before Him.

25302 וּפְעֻלָּתִי 1 Conjunctive waw | Noun - feminine singular construct | first person common singular 1) work, recompense, reward ; 1a) work ; 1b) wages 6468 פְּעֻלַּת Isa. 49:4 ד וַאֲנִי אָמַרְתִּי לְרִיק יָגַעְתִּי, לְתֹהוּ וְהֶבֶל כֹּחִי כִלֵּיתִי; אָכֵן מִשְׁפָּטִי אֶת־יְהוָה, וּפְעֻלָּתִי אֶת־אֱלֹהָי. {ס} 4 But I said: 'I have laboured in vain, I have spent my strength for nought and vanity; yet surely my right is with the LORD, and my recompense with my God.' {S}

25303 וּפַעֲמֹנֵי 1 Conjunctive waw | Noun - masculine plural construct
1) bell ; 1a) on high priest's robe 6472 פַּעֲמֹן Exod. 28:33 לג וְעָשִׂיתָ
עַל־שׁוּלָיו, רִמֹּנֵי תְּכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי--עַל־שׁוּלָיו, סָבִיב; וּפַעֲמֹנֵי זָהָב בְּתוֹכָם, סָבִיב.
33 And upon the skirts of it thou shalt make pomegranates of blue, and of purple, and of
scarlet, round about the skirts thereof; and bells of gold between them round about:

25304 וּפָעֲרָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person feminine singular 1) to open wide, gape ; 1a) (Qal) to gape 6473
פָּעַר Isa. 5:14 יד לָכֵן, הִרְחִיבָה שְּׁאוֹל נַפְשָׁהּ, וּפָעֲרָה פִיהָ, לִבְלִי־חֹק; וְיָרַד הֲדָרָהּ
וַהֲמוֹנָהּ וּשְׁאוֹנָהּ, וְעָלֵז בָּהּ. 14 Therefore the nether-world hath enlarged her desire, and
opened her mouth without measure; and down goeth their glory, and their tumult, and their
uproar, and he that rejoiceth among them.

25305 וּפֹצֶה 1 Conjunctive waw | Verb - Qal Participle - masculine
singular 1) to part, open, separate, set free ; 1a) (Qal) ; 1a1) to open (mouth), utter ;
1a2) to snatch away, set free 6475 פָּעַר Isa. 10:14 יד וַתִּמְצָא כַקֵּן
יָדִי, לְחֵיל הָעַמִּים, וְכֶאֱסֹף בֵּיצִים עֲזֻבוֹת, כָּל־הָאָרֶץ אֲנִי אָסָפְתִּי; וְלֹא הָיָה נֹדֵד כָּנָף, וּפֹצֶה פֶה
וּמְצַפְצֵף. 14 And my hand hath found as a nest the riches of the peoples; and as one
gathereth eggs that are forsaken, have I gathered all the earth; and there was none that moved
the wing, or that opened the mouth, or chirped.

25306 וּפִצְחוּ 1 יִפְּצְחוּkethib; Conjunctive waw | Verb - Qal
Imperative - masculine plural homonym 1 qere 1) lame 6455 פָּסַח
Isa. 49:13 (cf Isa 55:12), יג רָנּוּ שָׁמַיִם וְגִילִי אָרֶץ, יפצחו (וּפִצְחוּ) הָרִים רִנָּה: כִּי־נִחַם יְהוָה
עַמּוֹ, וַעֲנִיָּו יְרַחֵם. {ס} 13 Sing, O heavens, and be joyful, O earth, and break forth into
singing, O mountains; for the LORD hath comforted His people, and hath compassion upon His
afflicted. {S}

25307 וּפָצֹעַ 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1)
to bruise, wound, wound by bruising ; 1a) (Qal) to wound by crushing 6481 פָּצַע
1 Kings 20:37 לז וַיִּמְצָא אִישׁ אַחֵר, וַיֹּאמֶר הַכֵּינִי נָא; וַיַּכֵּהוּ הָאִישׁ, הַכֵּה וּפָצֹעַ. 37 Then
he found another man, and said: 'Smite me, I pray thee.' And the man smote him, smiting and
wounding him.

25308 וּפָצְתָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person feminine singular 1) to part, open, separate, set free ; 1a) (Qal) ; 1a1) to
open (mouth), utter ; 1a2) to snatch away, set free 6475 פָּצָה Num.
16:30 ל וְאִם-בְּרִיאָה יִבְרָא יְהוָה, וּפָצְתָה הָאֲדָמָה אֶת-פִּיהָ וּבָלְעָה אֹתָם וְאֶת-כָּל-אֲשֶׁר לָהֶם,
וְיָרְדוּ חַיִּים, שְׁאֹלָה--וִידַעְתֶּם, כִּי נִאֲצוּ הָאֲנָשִׁים הָאֵלֶּה אֶת-יְהוָה. 30 But if the LORD make a
new thing, and the ground open her mouth, and swallow them up, with all that appertain unto
them, and they go down alive into the pit, then ye shall understand that these men have
despised the LORD.'

25309 וּפִק 1 Conjunctive waw | Noun - masculine singular 1)
tottering, staggering, stagger, stumble 6375 פִּק Nah. 2:11 יא בּוּקָה
וּמְבוּקָה, וּמְבֻלָּקָה; וְלֵב נָמֵס וּפִק בִּרְכַּיִם, וְחַלְחָלָה בְּכָל־מָתְנַיִם, וּפְנֵי כֻלָּם, קִבְּצוּ פָארוּר. 11

She is empty, and void, and waste; and the heart melteth, and the knees smite together, and convulsion is in all loins, and the faces of them all have gathered blackness.

25310 וּפְקֹד 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Psalm 80:15
טו אֱלֹהִים צְבָאוֹת, שׁוּב-נָא: הַבֵּט מִשָּׁמַיִם וּרְאֵה; וּפְקֹד, גֶּפֶן זֹאת. 15 O God of hosts, return, we beseech Thee; {N} look from heaven, and behold, and be mindful of this vine,

25311 וּפָקְדוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Deut. 20:9
ט וְהָיָה כְּכַלֹּת הַשֹּׁטְרִים, לְדַבֵּר אֶל־הָעָם; וּפָקְדוּ שָׂרֵי צְבָאוֹת, בְּרֹאשׁ הָעָם. {ס} 9 And it shall be, when the officers have made an end of speaking unto the people, that captains of hosts shall be appointed at the head of the people. {S}

25312 וּפִקְדוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be

deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד 2 Sam. 24:2
ב וַיֹּאמֶר הַמֶּלֶךְ אֶל־יוֹאָב שַׂר־הַחַיִל אֲשֶׁר־אִתּוֹ, שׁוּט־נָא בְּכָל־שִׁבְטֵי יִשְׂרָאֵל מִדָּן וְעַד־בְּאֵר שֶׁבַע, וּפִקְדוּ, אֶת־הָעָם; וְיָדַעְתִּי, אֵת מִסְפַּר הָעָם. {ס} 2 And the king said to Joab the captain of the host that was with him: 'Go now to and fro through all the tribes of Israel, from Dan even to Beer-sheba, and number ye the people, that I may know the sum of the people.' {S}

25313 וּפְקֻדֵיהֶם 13 Conjunctive waw | Verb - Qal Passive Participle - masculine plural construct | third person masculine plural v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Num. 2:4, 13, 15, 19, 21, 23, 26, 28, 30; 3:34; 26:34, 41, 50 ד וּצְבָאוֹ, וּפְקֻדֵיהֶם--אַרְבָּעָה וְשִׁבְעִים אֶלֶף, וְשֵׁשׁ מֵאוֹת. 4 and his host, and those that were numbered of them, threescore and fourteen thousand and six hundred;

25314 וּפְקֻדָיו 4 Conjunctive waw | Verb - Qal Passive Participle - masculine plural construct | third person masculine singular v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Num. 2:6, 8, 11; 4:49 ו וּצְבָאוֹ, וּפְקֻדָיו--אַרְבָּעָה וַחֲמִשִּׁים אֶלֶף, וְאַרְבַּע מֵאוֹת. 6 and his host, even those that were numbered thereof, fifty and four thousand and four hundred;

25315 וּפָקְדֵנִי 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular | first person common singular v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485

פָּקַד Jer. 15:15 טו אַתָּה יָדַעְתָּ יְהוָה, זָכְרֵנִי וּפָקְדֵנִי וְהִנָּקֶם לִי מֵרֹדְפַי--אַל-לְאֶרֶךְ אַפְּךָ, תִּקָּחֵנִי; דַּע, שְׂאֵתִי עָלֶיךָ חֶרְפָּה. 15 Thou, O LORD, knowest; remember me, and think of me, and avenge me of my persecutors; take me not away because of Thy long-suffering; know that for Thy sake I have suffered taunts.

25316 וּפָקַדְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485

פָּקַד Job 5:24 כד וְיָדַעְתָּ, כִּי-שָׁלוֹם אָהֳלֶךָ; וּפָקַדְתָּ נָוְךָ, וְלֹא תֶחֱטָא. 24 And thou shalt know that thy tent is in peace; and thou shalt visit thy habitation, and shalt miss nothing.

25317 וּפְקֻדַּת 3 Conjunctive waw | Noun - feminine singular construct 1) oversight, care, custody, mustering, visitation, store ; 1a) visitation, punishment ; 1b) oversight, charge, office, overseer, class of officers ; 1c) mustering ; 1d) store 6486

פְּקֻדָּה Num. 3:36; 4:16; 16:29 לו וּפְקֻדַּת מִשְׁמֶרֶת, בְּנֵי מְרָרִי--קַרְשֵׁי הַמִּשְׁכָּן, וּבְרִיחָיו וְעַמֻּדָיו וַאֲדָנָיו; וְכָל-כֵּלָיו--וְכֹל, עֲבֹדָתוֹ. 36 the appointed charge of the sons of Merari being the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof, and all the instruments thereof, and all that pertaineth to the service thereof;

25318 וּפָקַדְתִּי 20 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Exod. 32:34; Psalm 89:33; Isa. 13:11; Jer. 9:24; 15:3; 21:14; 23:34; 30:20; 36:31; 44:13; 51:44, 47, 52; Hos. 1:4; 2:15; 4:9; Amos 3:14; Zeph. 1:8f, 12 לד וְעַתָּה לֵךְ נְחֵה אֶת־הָעָם, אֶל אֲשֶׁר־דִּבַּרְתִּי לָךְ--הִנֵּה מַלְאָכִי, יֵלֵךְ לְפָנֶיךָ; וּבְיוֹם פָּקְדִי, וּפָקַדְתִּי עֲלֵהֶם חַטָּאתָם. 34 And now go, lead the people unto the place of which I have spoken unto thee; behold, Mine angel shall go before thee; nevertheless in the day when I visit, I will visit their sin upon them.'

25319 וּפְקֻדָּתְךָ 1 Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) oversight, care, custody, mustering, visitation, store ; 1a) visitation, punishment ; 1b) oversight, charge, office, overseer, class of officers ; 1c) mustering ; 1d) store 6486 פְּקֻדָּה Job 10:12 יב חַיִּים וָחֶסֶד, עָשִׂיתָ עִמָּדִי; וּפְקֻדָּתְךָ, שָׁמְרָה רוּחִי. 12 Thou hast granted me life and favour, and Thy providence hath preserved my spirit.

25320 וּפְקֻדָּתָם 1 Conjunctive waw | Noun - feminine singular construct | third person masculine plural 1) oversight, care, custody, mustering, visitation, store ; 1a) visitation, punishment ; 1b) oversight, charge, office, overseer, class of officers ; 1c) mustering ; 1d) store 6486 פְּקֻדָּה Isa. 15:7 ז עַל־כֵּן, יִתְרָה עָשָׂה; וּפְקֻדָּתָם--עַל נַחַל הָעֲרָבִים, יִשָּׂאוּם. 7 Therefore the abundance they have gotten, and that which they have laid up, shall they carry away to the brook of the willows.

25321 וּפְקַדְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Num. 4:27 כז עַל-פִּי אַהֲרֹן וּבָנָיו תִּהְיֶה, כָּל-עֲבֹדַת בְּנֵי הַגֵּרְשֻׁנִּי, לְכָל-מַשָּׂאָם, וּלְכֹל עֲבֹדָתָם; וּפְקַדְתֶּם עֲלֵהֶם בְּמִשְׁמֶרֶת, אֵת כָּל-מַשָּׂאָם. 27 At the commandment of Aaron and his sons shall be all the service of the sons of the Gershonites, in all their burden, and in all their service; and ye shall appoint unto them in charge all their burden.

25322 וּפְקוּדֵי 2 Conjunctive waw | Verb - Qal Passive Participle - masculine plural construct v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פְּקֻד Num. 4:38, 42 לח וּפְקוּדֵי, בְּנֵי גֵרְשׁוֹן, לְמִשְׁפְּחוֹתָם, וּלְבֵית אֲבֹתָם. 38 And those that were numbered of the sons of Gershon, by their families, and by their fathers' houses,

25323 וּפֶקַח 2 Conjunctive waw | Noun proper - masculine singular
Pekah = |opened|; 1) son of Remaliah, originally a captain of king Pekahiah of Israel, murdered Pekahiah, usurped the throne and became the 18th king of the northern kingdom of Israel 6492 פֶּקַח 2 Kings 16:5; Isa. 7:1 ה אָז יַעֲלֶה רְצִין מֶלֶךְ־אֲרָם וּפֶקַח בֶּן־רְמַלְיָהוּ מֶלֶךְ־יִשְׂרָאֵל, יְרוּשָׁלִַם--לַמִּלְחָמָה; וַיָּצֻרוּ, עַל־אָחָז, וְלֹא יָכְלוּ, לְהִלָּחֵם.
5 Then Rezin king of Aram and Pekah son of Remaliah king of Israel came up to Jerusalem to war; and they besieged Ahaz, but could not overcome him.

25324 וּפָקִיד 1 Conjunctive waw | Noun - masculine singular 1) commissioner, deputy, overseer, officer 6496 פָּקִיד Neh. 11:14
יד וַאֲחֵיהֶם גִּבֹּרֵי חַיִל, מֵאָה עֶשְׂרִים וּשְׁמֹנָה; וּפָקִיד עֲלֵיהֶם, זַבְדִּיאֵל בֶּן-הַגְּדוֹלִים. {ס}
14 and their brethren, mighty men of valour, a hundred twenty and eight; and their overseer was Zabdiel, the son of Haggedolim. {S}

25325 וּפְקִיד 2 Conjunctive waw | Noun - masculine singular construct
1) commissioner, deputy, overseer, officer 6496 פָּקִיד 2 Chr. 24:11; Nehemiah 11:22 יא וַיְהִי בְּעֵת יָבִיא אֶת־הָאָרוֹן אֶל־פְּקֻדַּת הַמֶּלֶךְ, בְּיַד הַלְוִיִּם, וְכִרְאוֹתָם כִּי־רַב הַכֶּסֶף וּבָא סוֹפֵר הַמֶּלֶךְ וּפְקִיד כֹּהֵן הָרֹאשׁ, וִיעָרוּ אֶת־הָאָרוֹן וְיִשָּׂאֻהוּ וִישִׁבֻהוּ אֶל־מְקֹמוֹ; כֹּה עָשׂוּ לְיוֹם בְּיוֹם, וַיַּאַסְפוּ־כֶסֶף לָרֹב. 11 And it was so, that at what time the chest was brought unto the king's officers by the hand of the Levites, and when they saw that there was much money, the king's scribe and the chief priest's officer came and emptied the chest, and took it, and carried it back to its place. Thus they did day by day, and gathered money in abundance.

25326 וּפְקָעִים 1 Conjunctive waw | Noun - masculine plural 1) knob-shaped or ball-shaped or gourd-shaped carved wood or metal ornament 6497 פְּקָעִים 2 Chr. 24:11; Neh. 11:22 יא וַיְהִי בְּעֵת יָבִיא אֶת־הָאָרוֹן אֶל־פְּקֻדַּת הַמֶּלֶךְ, בְּיַד הַלְוִיִּם, וְכִרְאוֹתָם כִּי־רַב הַכֶּסֶף וּבָא סוֹפֵר הַמֶּלֶךְ וּפְקִיד כֹּהֵן הָרֹאשׁ, וִיעָרוּ אֶת־הָאָרוֹן וְיִשָּׂאֻהוּ וִישִׁבֻהוּ אֶל־מְקֹמוֹ; כֹּה עָשׂוּ לְיוֹם בְּיוֹם, וַיַּאַסְפוּ־כֶסֶף לָרֹב. 11 And it was so, that at what time the chest was brought unto the king's officers by the hand of the Levites, and when they saw that there was much money, the king's scribe and the chief priest's officer came and emptied the chest, and took it, and carried it back to its place. Thus they did day by day, and gathered money in abundance.

25327 וּפַר 5 Conjunctive waw | Noun - masculine singular construct
1) young bull, steer, bullock 6499 פַּר Exod. 29:36; Lev. 23:18; Num. 8:8;

Jdg. 6:25; Ezek. 43:25 לו וּפַר חַטָּאת תַּעֲשֶׂה לַיּוֹם, עַל־הַכִּפֻּרִים, וְחִטֵּאתָ עַל־הַמִּזְבֵּחַ, בְּכַפֶּרְךָ
עָלָיו; וּמָשַׁחְתָּ אֹתוֹ, לְקַדְּשׁוֹ. 36 And every day shalt thou offer the bullock of sin-offering,
beside the other offerings of atonement; and thou shalt do the purification upon the altar when
thou makest atonement for it; and thou shalt anoint it, to sanctify it.

25328 וּפְרָאִים 1 Conjunctive waw | Noun - masculine plural 1)
wild ass 6501 פֶּ֫רֶא Jeremiah 14:6 ו וּפְרָאִים עָמְדוּ עַל־שְׁפָיִם, שָׁאֲפוּ
רוּחַ כַּתַּנִּים; כָּלוּ עֵינֵיהֶם, כִּי־אֵין עֵשֶׂב. 6 And the wild asses stand on the high hills, they
gasp for air like jackals; their eyes fail, because there is no herbage.

25329 וָפֶרֶד 1 Conjunctive waw | Noun - masculine singular 1)
mule 6505 פֶּ֫רֶד 1 Kings 18:5 ה וַיֹּאמֶר אַחְאָב, אֶל־עֹבַדְיָהוּ, לֵךְ בָּאָרֶץ
אֶל־כָּל־מַעְיְנֵי הַמַּיִם, וְאֶל כָּל־הַנְּחָלִים; אוּלַי נִמְצָא חָצִיר, וּנְחַיֶּה סוּס וָפֶרֶד, וְלוֹא נַכְרִית, מֵהַבְּהֵמָה.
5 And Ahab said unto Obadiah: 'Go through the land, unto all the springs of water, and unto
all the brooks; peradventure we may find grass and save the horses and mules alive, that we
lose not all the beasts.'

25330 וּפְרָדִים 3 Conjunctive waw | Noun - masculine plural 1)
mule 6505 פֶּ֫רֶד 1 Kings 10:25; 2 Chr. 9:24; Ezek. 27:14 כה וְהֵמָּה
מְבִאִים אִישׁ מִנְחָתוֹ כְּלֵי כֶסֶף וּכְלֵי זָהָב כז וַיִּתֵּן הַמֶּלֶךְ אֶת־הַכֶּסֶף בִּירוּשָׁלִַם, כָּאֲבָנִים; וְאֵת הָאֲרָזִים,
נָתַן כַּשִּׁקְמִים אֲשֶׁר־בַּשְּׁפֵלָה־־לָרֹב. 27 And the king made silver to be in Jerusalem as stones,
and cedars made he to be as the sycamore¯trees that are in the Lowland, for abundance .
וּשְׂלָמוֹת, וָנֶשֶׁק וּבְשָׂמִים, סוּסִים, וּפְרָדִים־־דְּבַר־שָׁנָה, בְּשָׁנָה. {ס} 25 And they brought every
man his present, vessels of silver, and vessels of gold, and raiment, and armour, and spices,
horses, and mules, a rate year by year. {S}

25331 וּפַרְדֵּסִים 1 Conjunctive waw | Noun - masculine plural 1)
park, preserve, enclosed garden, forest 6508 פַּרְדֵּס Eccl. 2:5 ה עָשִׂיתִי
לִי, גַּנּוֹת וּפַרְדֵּסִים; וְנָטַעְתִּי בָהֶם, עֵץ כָּל־פֶּרִי. 5 I made me gardens and parks, and I
planted trees in them of all kinds of fruit;

25332 וּפֻרָה 2 Conjunctive waw | Noun proper - masculine singular
Phurah = |bough|; 1) the servant of Gideon, probably his armour-bearer 6513
פֻּרָה Jdg. 7:10f י וְאִם־יָרֵא אַתָּה, לָרֶדֶת־־רֵד אַתָּה וּפֻרָה נַעַרְךָ, אֶל־הַמַּחֲנֶה.
10 But if thou fear to go down, go thou with Purah thy servant down to the camp.

25333 וּפָרָה 1 Conjunctive waw | Noun - feminine singular 1) cow,
heifer 6510 פָּרָה Isaiah 11:7 ז וּפָרָה וָדֹב תִּרְעֶינָה, יַחְדָּו יִרְבְּצוּ
יַלְדֵיהֶן; וְאַרְיֵה, כַּבָּקָר יֹאכַל־תֶּבֶן. 7 And the cow and the bear shall feed; their young
ones shall lie down together; and the lion shall eat straw like the ox.

25334 וּפָרוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third common plural 1) to bear fruit, be fruitful, branch off ; 1a) (Qal) to bear fruit, be
fruitful; 1b) (Hiphil) ; 1b1) to cause to bear fruit ; 1b2) to make fruitful ; 1b3) to show
fruitfulness, bear fruit 6509 פָּרָה Gen. 8:17; Jer. 23:3; Ezek. 36:11 יז
כָּל־הַחַיָּה אֲשֶׁר־אִתְּךָ מִכָּל־בָּשָׂר, בָּעוֹף וּבַבְּהֵמָה וּבְכָל־הָרֶמֶשׂ הָרֹמֵשׂ עַל־הָאָרֶץ־־הוצא (הַיְצֵא) אִתָּךְ;
וְשָׁרְצוּ בָאָרֶץ, וּפָרוּ וְרָבוּ עַל־הָאָרֶץ. 17 Bring forth with thee every living thing that is

with thee of all flesh, both fowl, and cattle, and every creeping thing that creepeth upon the earth; that they may swarm in the earth, and be fruitful, and multiply upon the earth.'

25335 וָפֶרַח 2 Conjunctive waw | Noun - masculine singular 1) bud, sprout 6525 פֶּרַח Exod. 25:33; 37:19 לג שְׁלֹשָׁה גְבִעִים מְשֻׁקָּדִים בַּקָּנֶה הָאֶחָד, כַּפְתֹּר וָפֶרַח, וּשְׁלֹשָׁה גְּבִעִים מְשֻׁקָּדִים בַּקָּנֶה הָאֶחָד, כַּפְתֹּר וָפָרַח; כֵּן לְשֵׁשֶׁת הַקָּנִים, הַיֹּצְאִים מִן־הַמְּנֹרָה. 33 three cups made like almond-blossoms in one branch, a knop and a flower; and three cups made like almond-blossoms in the other branch, a knop and a flower; so for the six branches going out of the candlestick.

25336 וָפֶרַח 2 Conjunctive waw | Noun - masculine singular 1) bud, sprout 6525 פֶּרַח Exod. 25:33; 37:19 לג שְׁלֹשָׁה גְבִעִים מְשֻׁקָּדִים בַּקָּנֶה הָאֶחָד, כַּפְתֹּר וָפֶרַח, וּשְׁלֹשָׁה גְּבִעִים מְשֻׁקָּדִים בַּקָּנֶה הָאֶחָד, כַּפְתֹּר וָפָרַח; כֵּן לְשֵׁשֶׁת הַקָּנִים, הַיֹּצְאִים מִן־הַמְּנֹרָה. 33 three cups made like almond-blossoms in one branch, a knop and a flower; and three cups made like almond-blossoms in the other branch, a knop and a flower; so for the six branches going out of the candlestick.

25337 וּפָרַח 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to bud, sprout, shoot, bloom ; 1a) (Qal) to bud, sprout, send out shoots, blossom ; 1b) (Hiphil) ; 1b1) to cause to bud or sprout ; 1b2) to show buds or sprouts ; 2) (Qal) to break out (of leprosy) ; 3) (Qal) to fly 6524 פָּרַח Lev. 14:43; Isa. 27:6; Hos. 10:4 מג וְאִם-יָשׁוּב הַנֶּגַע וּפָרַח בַּבַּיִת, אַחַר חִלֵּץ אֶת-הָאֲבָנִים, וְאַחֲרֵי הִקְצוֹת אֶת-הַבַּיִת, וְאַחֲרֵי הִטּוֹחַ. 43 And if the plague come again, and break out in the house, after that the stones have been taken out, and after the house hath been scraped, and after it is plastered;

25338 וּפֶרַח 1 Conjunctive waw | Noun - masculine singular construct 1) bud, sprout 6525 פֶּרַח Nah. 1:4 ד גּוֹעֵר בַּיָּם וַיַּבְּשֵׁהוּ, וְכָל־הַנְּהָרוֹת הֶחֱרִיב; אֻמְלַל בָּשָׁן וְכַרְמֶל, וּפֶרַח לְבָנוֹן אֻמְלָל. 4 He rebuketh the sea, and maketh it dry, and drieth up all the rivers; Bashan languisheth, and Carmel, and the flower of Lebanon languisheth.

25339 וּפְרָחֶיהָ 4 Conjunctive waw | Noun - masculine plural construct | third person feminine singular 1) bud, sprout 6525 פֶּרַח Exod. 25:31, 34; 37:17, 20 לא וְעָשִׂיתָ מְנֹרַת, זָהָב טָהוֹר; מִקְשָׁה תֵּעָשֶׂה הַמְּנוֹרָה, יְרֵכָהּ וְקָנָהּ, גְּבִיעֶיהָ כַּפְתֹּרֶיהָ וּפְרָחֶיהָ, מִמֶּנָּה יִהְיוּ. 31 And thou shalt make a candlestick of pure gold: of beaten work shall the candlestick be made, even its base, and its shaft; its cups, its knops, and its flowers, shall be of one piece with it.

25340 וּפִרְחָם 1 Conjunctive waw | Noun - masculine singular construct | third person masculine plural 1) bud, sprout 6525 פֶּרַח Isa. 5:24 כד לָכֵן כֶּאֱכֹל קַשׁ לְשׁוֹן אֵשׁ, וַחֲשַׁשׁ לֶהָבָה יִרְפֶּה, שָׁרְשָׁם כַּמָּק יִהְיֶה, וּפִרְחָם כָּאָבָק יַעֲלֶה: כִּי מָאֲסוּ, אֵת תּוֹרַת יְהוָה צְבָאוֹת, וְאֵת אִמְרַת קְדוֹשׁ־יִשְׂרָאֵל, נִאֵצוּ. 24 Therefore as the tongue of fire devoureth the stubble, and as the chaff is consumed in the flame, so their root shall be as rottenness, and their blossom shall go up as dust; because they have rejected the law of the LORD of hosts, and contemned the word of the Holy One of Israel.

25341 וּפֶרֶט 1 Conjunctive waw | Noun - masculine singular construct 1) the broken off, something scattered ; 1a) fallen grapes 6528 פֶּ֫רֶט Lev. 19:10 י וְכַרְמְךָ לֹא תְעוֹלֵל, וּפֶרֶט כַּרְמְךָ לֹא תְלַקֵּט: לֶעָנִי וְלַגֵּר תַּעֲזֹב אֹתָם, אֲנִי יְהוָה אֱלֹהֵיכֶם. 10 And thou shalt not glean thy vineyard, neither shalt thou gather the fallen fruit of thy vineyard; thou shalt leave them for the poor and for the stranger: I am the LORD your God.

25342 וּפְרִי־ 10 וּפְרִי־אַדְמָתֶךָ Conjunctive waw | Noun - masculine singular construct 1) fruit ; 1a) fruit, produce (of the ground) ; 1b) fruit, offspring, children, progeny (of the womb) ; 1c) fruit (of actions) (fig.) 6529 פְּ֫רִי Deut. 7:13; 28:4, 18, 42, 51; Neh. 10:38; Isa. 4:2; 13:18; Amos 6:12 יג וַאֲהֵבְךָ, וּבֵרַכְךָ וְהִרְבֶּךָ; וּבֵרַךְ פְּרִי־בִטְנְךָ וּפְרִי־אַדְמָתֶךָ דְּגָנְךָ וְתִירֹשְׁךָ וְיִצְהָרֶךָ, שְׁגַר־אֲלָפֶיךָ וְעַשְׁתְּרֹת צֹאנֶךָ, עַל הָאֲדָמָה, אֲשֶׁר־נִשְׁבַּע לַאֲבֹתֶיךָ לָתֶת לָךְ. 13 and He will love thee, and bless thee, and multiply thee; He will also bless the fruit of thy body and the fruit of thy land, thy corn and thy wine and thine oil, the increase of thy kine and the young of thy flock, in the land which He swore unto thy fathers to give thee.

25343 וּפִרְיוֹ 2 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) fruit ; 1a) fruit, produce (of the ground) ; 1b) fruit, offspring, children, progeny (of the womb) ; 1c) fruit (of actions) (fig.) 6529 פְּ֫רִי Song of Songs Cant. 2:3; Isa. 14:29 ג כְּתַפּוּחַ בַּעֲצֵי הַיַּעַר, כֵּן דּוֹדִי בֵּין הַבָּנִים; בְּצִלּוֹ חִמַּדְתִּי וְיָשַׁבְתִּי, וּפִרְיוֹ מָתוֹק לְחִכִּי. 3 As an apple-tree among the trees of the wood, so is my beloved among the sons. Under its shadow I delighted to sit, and its fruit was sweet to my taste.

25344 וּפֶרְיְכֶם 1 Conjunctive waw | Noun - masculine singular construct | second person masculine plural 1) fruit ; 1a) fruit, produce (of the ground) ; 1b) fruit, offspring, children, progeny (of the womb) ; 1c) fruit (of actions) (fig.) 6529 פְּ֫רִי Ezek. 36:8 ח וְאַתֶּם הָרֵי יִשְׂרָאֵל, עַנְפְּכֶם תִּתֵּנוּ, וּפֶרְיְכֶם תִּשְׂאוּ, לְעַמִּי יִשְׂרָאֵל: כִּי קֵרְבוּ, לָבוֹא. 8 But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to My people Israel; for they are at hand to come.

25345 וּפָרִים 2 Conjunctive waw | Noun - masculine plural 1) young bull, steer, bullock 6499 פָּר Gen. 32:16; Isa. 34:7 טז גְּמַלִּים מֵינִיקוֹת וּבְנֵיהֶם, שְׁלֹשִׁים; פָּרוֹת אַרְבָּעִים, וּפָרִים עֲשָׂרָה, אֲתֹנֹת עֶשְׂרִים, וַעְיָרִם עֲשָׂרָה. 16 thirty milch camels and their colts, forty kine and ten bulls, twenty she-asses and ten foals.

25346 וּפָרִינוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural 1) to bear fruit, be fruitful, branch off ; 1a) (Qal) to bear fruit, be fruitful; 1b) (Hiphil) ; 1b1) to cause to bear fruit ; 1b2) to make fruitful ; 1b3) to show fruitfulness, bear fruit 6509 פָּרָה Gen. 26:22 כב וַיַּעְתֵּק מִשָּׁם, וַיַּחְפֹּר בְּאֵר אַחֶרֶת, וְלֹא רָבוּ, עָלֶיהָ; וַיִּקְרָא שְׁמָהּ, רְחֹבוֹת, וַיֹּאמֶר כִּי־עַתָּה הִרְחִיב יְהוָה לָנוּ, וּפָרִינוּ בָאָרֶץ. 22 And he removed from thence, and digged another well; and for that they strove not. And he called the name of it Rehoboth; and he said: 'For now the LORD hath made room for us, and we shall be fruitful in the land.'

25347 וּפְרִיץ 1 Conjunctive waw | Noun - masculine singular construct
1) violentone, breaker ; 1a) robber, murderer 6530 פָּרִיץ Isa. 35:9
ט לֹא־יִהְיֶה שָׁם אַרְיֵה, וּפְרִיץ חַיּוֹת בַּל־יַעֲלֶנָּה--לֹא תִמָּצֵא, שָׁם; וְהָלְכוּ, גְּאוּלִים. 9 No lion
shall be there, nor shall any ravenous beast go up thereon, they shall not be found there; but
the redeemed shall walk there;
25348 וּפְרִיתֶם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
second person masculine plural 1) to bear fruit, be fruitful, branch off ; 1a) (Qal) to
bear fruit, be fruitful; 1b) (Hiphil) ; 1b1) to cause to bear fruit ; 1b2) to make fruitful ; 1b3)
to show fruitfulness, bear fruit 6509 פָּרָה Jer. 3:16 טז וְהָיָה כִּי תִרְבּוּ
וּפְרִיתֶם בָּאָרֶץ בַּיָּמִים הָהֵמָּה, נְאֻם־יְהוָה--לֹא־יֹאמְרוּ עוֹד אֲרוֹן בְּרִית־יְהוָה, וְלֹא יַעֲלֶה עַל־לֵב; וְלֹא
יִזְכְּרוּ־בוֹ וְלֹא יִפְקֹדוּ, וְלֹא יֵעָשֶׂה עוֹד. 16 And it shall come to pass, when ye are multiplied
and increased in the land, in those days, saith the LORD, they shall say no more: The ark of the
covenant of the LORD; neither shall it come to mind; neither shall they make mention of it;
neither shall they miss it; neither shall it be made any more.
25349 וּפָרָס 3 Conjunctive waw | Noun proper - feminine singular
Persia = |pure| or |splendid|; 1) the empire Persia; encompassed the territory from India on
the east to Egypt and Thrace on the west, and included, besides portions of Europe and Africa,
the whole of western Asia between the BlackSea, the Caucasus, the Caspian and the Jaxartes
on the north, the Arabian desert, the Persian Gulf and the Indian Ocean on the south ; 1a)
Persia proper was bounded on the west bySusiana or Elam, on the north by Media, on the
south by the Persian Gulf and on the east by Carmania ; Persian = see Persia |pure| or
|splendid| ; 2) the people of the Persian empire 6539 פָּרָס Est. 10:2; Dan.
5:28; 8:20 ב וְכָל־מַעֲשֵׂה תָקְפּוֹ, וּגְבוּרָתוֹ, וּפָרָשַׁת גְּדֻלַּת מָרְדֳּכַי, אֲשֶׁר גִּדְּלוֹ הַמֶּלֶךְ--הֲלוֹא־הֵם
כְּתוּבִים, עַל־סֵפֶר דִּבְרֵי הַיָּמִים, לְמַלְכֵי, מָדַי וּפָרָס. 2 And all the acts of his power and of
his might, and the full account of the greatness of Mordecai, how the king advanced him, are
they not written in the book of the chronicles of the kings of Media and Persia?
25350 וּפָרַס 3 Conjunctive waw | Noun proper - masculine singular
Persia = |pure| or |splendid|; 1) the empire Persia; encompassed the territory from India on
the east to Egypt and Thrace on the west, and included, besides portions of Europe and Africa,
the whole of western Asia between the BlackSea, the Caucasus, the Caspian and the Jaxartes
on the north, the Arabian desert, the Persian Gulf and the Indian Ocean on the south ; 1a)
Persia proper was bounded on the west bySusiana or Elam, on the north by Media, on the
south by the Persian Gulf and on the east by Carmania ; Persian = see Persia |pure| or
|splendid| ; 2) the people of the Persian empire 6540 פָּרָס Dan. 6:9, 13,
16 ט כְּעַן מַלְכָּא, תְּקִים אֱסָרָא וְתִרְשֻׁם כְּתָבָא: דִּי לָא לְהַשְׁנָיָה כְּדָת־מָדַי וּפָרַס, דִּי־לָא תֶעְדֵּא.
9 Now, O king, establish the interdict, and sign the writing, that it be not changed, according
to the law of the Medes and Persians, which altereth not.'
25351 וּפַרְסָה 4 Conjunctive waw | Noun - feminine singular 1)
hoof ; 1a) of ruminants ; 1b) of horses (undivided hooves) 6541 פַּרְסָיא
Lev. 11:4ff; Deut. 14:7 ד אַךְ אֶת־זֶה, לֹא תֹאכְלוּ, מִמַּעֲלֵי הַגֵּרָה, וּמִמַּפְרִסֵי הַפַּרְסָה: אֶת־הַגָּמָל
כִּי־מַעֲלֵה גֵרָה הוּא, וּפַרְסָה אֵינֶנּוּ מַפְרִיס--טָמֵא הוּא, לָכֶם. 4 Nevertheless these shall ye not

eat of them that only chew the cud, or of them that only part the hoof: the camel, because he cheweth the cud but parteth not the hoof, he is unclean unto you.

25352 וּפַרְסוֹת 1 Conjunctive waw | Noun - feminine plural construct
1) hoof ; 1a) of ruminants ; 1b) of horses (undivided hooves) 6541 פַּרְסָא
Ezek. 32:13 יג וְהַאֲבַדְתִּי, אֶת־כָּל־בְּהֶמְתָּהּ, מֵעַל, מַיִם רַבִּים; וְלֹא תִדְלָחֵם רֶגֶל־אָדָם עוֹד,
וּפַרְסוֹת בְּהֵמָה לֹא תִדְלָחֵם. 13 I will destroy also all the beasts thereof from beside many waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.

25353 וּפַרְסֵיהֶן 1 Conjunctive waw | Noun - feminine plural construct | third feminine plural 1) hoof ; 1a) of ruminants ; 1b) of horses (undivided hooves)
6541 פַּרְסָא Zech. 11:16 טז כִּי הִנֵּה־אָנֹכִי מֵקִים רֹעֶה בָּאָרֶץ, הַנִּכְחָדוֹת לֹא־
יִפְקֹד הַנַּעַר לֹא־יְבַקֵּשׁ, וְהַנִּשְׁבֶּרֶת, לֹא יְרַפֵּא; הַנִּצָּבָה, לֹא יְכַלְכֵּל, וּבְשַׂר הַבְּרִיאָה יֹאכַל, וּפַרְסֵיהֶן
יְפָרֵק. 16 For, lo, I will raise up a shepherd in the land, who will not think of those that are cut off, neither will seek those that are young, nor heal that which is broken; neither will he feed that which standeth still, but he will eat the flesh of the fat, and will break their hoofs in pieces.'

25354 וּפַרְסִין 1 Conjunctive waw | Noun - masculine plural v ; 1) (P'al) to break in two, divide ; n m ; 2) half-mina, half-shekel ; 2a) a unit of measure and weight 6537 פְּרַס Dan. 5:25 כה וּדְנָה כְתָבָא, דִּי רְשִׁים: מְנֵא מְנֵא, תְּקֵל
וּפַרְסִין. 25 And this is the writing that was inscribed: MENE MENE, TEKEL UPHARSIN.

25355 וּפַרְסֹתַיִךְ 1 Conjunctive waw | Noun - feminine plural construct | second feminine singular 1) hoof ; 1a) of ruminants ; 1b) of horses (undivided hooves)
6541 פַּרְסָא Mic. 4:13 יג קוּמִי וָדוֹשִׁי בַת־צִיּוֹן, כִּי־קַרְנֵךְ אָשִׂים בַּרְזֶל וּפַרְסֹתַיִךְ
אָשִׂים נְחוּשָׁה, וַהֲדִקּוֹת, עַמִּים רַבִּים; וְהַחֲרַמְתִּי לַיהוָה בִּצְעָם, וְחֵילָם לַאֲדוֹן כָּל־הָאָרֶץ. 13 Arise and thresh, O daughter of Zion; for I will make thy horn iron, and I will make thy hoofs brass; and thou shalt beat in pieces many peoples; and thou shalt devote their gain unto the LORD, and their substance unto the Lord of the whole earth.

25356 וּפָרַע 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to lead, act as leader ; 2) to let go, let loose, ignore, let alone ; 2a) (Qal) ; 2a1) to let go, let loose ; 2a2) to let alone, avoid, neglect ; 2a3) to loosen ; 2b) (Niphal) to be let loose, be loosened of restraint ; 2c) (Hiphil) ; 2c1) to cause to refrain ; 2c2) to show lack of restraint ; 2c3) to let loose restraints 6544 פָּרַע
Num. 5:18 יח וְהֶעֱמִיד הַכֹּהֵן אֶת-הָאִשָּׁה, לִפְנֵי יְהוָה, וּפָרַע אֶת-רֹאשׁ הָאִשָּׁה, וְנָתַן עַל-כַּפֶּיהָ אֵת
מִנְחַת הַזִּכָּרוֹן מִנְחַת קְנָאֹת הִוא; וּבְיַד הַכֹּהֵן יִהְיוּ, מֵי הַמָּרִים הַמְאָרְרִים. 18 And the priest shall set the woman before the LORD, and let the hair of the woman's head go loose, and put the meal-offering of memorial in her hands, which is the meal-offering of jealousy; and the priest shall have in his hand the water of bitterness that causeth the curse.

25357 וּפֶרַע 1 Conjunctive waw | Noun - masculine singular 1) hair, long hair (of head), locks ; 2) leader 6545 פֶּ֫רַע Ezek. 44:20 כ
וְרֹאשָׁם לֹא יְגַלֵּחוּ, וּפֶרַע לֹא יְשַׁלֵּחוּ; כָּסוֹם יִכְסְמוּ, אֶת־רָאשֵׁיהֶם. 20 Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads.

25358 וּפַרְעֹה 3 Conjunctive waw | Noun proper - masculine singular
Pharaoh = |great house|; 1) the common title of the king of Egypt 6547 פַּרְעֹה
Gen. 41:1; Exodus 14:10; 1 Sam. 6:6 א וַיְהִי, מִקֵּץ שְׁנָתַיִם יָמִים; וּפַרְעֹה חֹלֵם, וְהִנֵּה עֹמֵד
עַל-הַיְאֹר. 1 And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the river.

25359 וּפַרְפַּר 1 Conjunctive waw | Noun proper - feminine singular
Pharpar = |swift|; 1) a stream in the district of Damascus identified with the modern 'Awaj'; rises on the southeast slopes of Mount Hermon and flows into the southernmost lake of Damascus 6554 פַּרְפַּר 2 Kings 5:12 יב הֲלֹא טוֹב אבנה (אֲמָנָה)
וּפַרְפַּר נַהֲרוֹת דַּמֶּשֶׂק, מִכֹּל מֵימֵי יִשְׂרָאֵל--הֲלֹא-אֶרְחַץ בָּהֶם, וְטָהָרְתִּי; וַיִּפֶן, וַיֵּלֶךְ בְּחֵמָה.
12 Are not Amanah and Pharpar, the rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean?' So he turned, and went away in a rage.

25360 וָפֶרֶץ 1 Conjunctive waw | Noun proper - feminine singular
Perez or Pharez = |breach|; 1) twin son with Zarah of Judah by Tamar and ancestor of two families of Judah, the Hezronites and Hamulites; from the Hezronites came the royal line of David and Christ 6557 פֶּ֫רֶץ Gen. 46:12 יב וּבְנֵי יְהוּדָה, עֵר וְאוֹנָן
וְשֵׁלָה--וָפֶרֶץ וָזָרַח; וַיָּמָת עֵר וְאוֹנָן בְּאֶרֶץ כְּנַעַן, וַיִּהְיוּ בְנֵי-פֶרֶץ חֶצְרֹן וְחָמוּל. 12 And the sons of Judah: Er, and Onan, and Shelah, and Perez, and Zerah; but Er and Onan died in the land of Canaan. And the sons of Perez were Hezron and Hamul.

25361 וּפָרַץ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to break through or down or over, burst, breach ; 1a) (Qal) ; 1a1) to break or burst out (from womb or enclosure) ; 1a2) to break through or down, make a breach in ; 1a3) to break into ; 1a4) to break open ; 1a5) to break up, break in pieces ; 1a6) to break out (violently) upon ; 1a7) to break over (limits), increase ; 1a8) to use violence ; 1a9) to burst open 1a10) to spread, distribute ; 1b) (Niphal) to be broken through ; 1c) (Pual) to be broken down ; 1d) (Hithpael) to break away 6555 פָּרַץ
Neh. 3:35 לה וְטוֹבִיָּה הָעַמֹּנִי, אֶצְלוֹ; וַיֹּאמֶר, גַּם אֲשֶׁר-הֵם בּוֹנִים--אִם-יַעֲלֶה שׁוּעָל, וּפָרַץ חוֹמַת
אַבְנֵיהֶם. {פ} 35 Now Tobiah the Ammonite was by him, and he said: 'Even that which they build, if a fox go up, he shall break down their stone wall.' {P}

25362 וּפֹרֵץ 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to break through or down or over, burst, breach ; 1a) (Qal) ; 1a1) to break or burst out (from womb or enclosure) ; 1a2) to break through or down, make a breach in ; 1a3) to break into ; 1a4) to break open ; 1a5) to break up, break in pieces ; 1a6) to break out (violently) upon ; 1a7) to break over (limits), increase ; 1a8) to use violence ; 1a9) to burst open 1a10) to spread, distribute ; 1b) (Niphal) to be broken through ; 1c) (Pual) to be broken down ; 1d) (Hithpael) to break away 6555 פָּרַץ Eccl. 10:8
ח חֹפֵר גּוּמָּץ, בּוֹ יִפּוֹל; וּפֹרֵץ גָּדֵר, יִשְּׁכֶנּוּ נָחָשׁ. 8 He that diggeth a pit shall fall into it; and whoso breaketh through a fence, a serpent shall bite him.

25363 וּפְרָצִים 1 Conjunctive waw | Noun - masculine plural 1) breach, gap, bursting forth ; 1a) bursting forth, outburst ; 1b) breach ; 1c) broken wall ; 1d) outburst (fig. of God's wrath) 6556 פֶּ֫רֶץ Amos 4:3 ג וּפְרָצִים תֵּצֶאנָה,

אִשָּׁה נֶגְדָּהּ; וְהִשְׁלַכְתֶּנָה הַהַרְמוֹנָה, נְאֻם־יְהוָה. 3 And ye shall go out at the breaches, every one straight before her; and ye shall be cast into Harmon, saith the LORD.

25364 וּפָרַצְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to break through or down or over, burst, breach ; 1a) (Qal) ; 1a1) to break or burst out (from womb or enclosure) ; 1a2) to break through or down, make a breach in ; 1a3) to break into ; 1a4) to break open ; 1a5) to break up, break in pieces ; 1a6) to break out (violently) upon ; 1a7) to break over (limits), increase ; 1a8) to use violence ; 1a9) to burst open 1a10) to spread, distribute ; 1b) (Niphal) to be broken through ; 1c) (Pual) to be broken down ; 1d) (Hithpael) to break away 6555 פָּרַץ Gen. 28:14 יד וְהָיָה זַרְעֲךָ כַּעֲפַר הָאָרֶץ, וּפָרַצְתָּ יָמָּה וָקֵדְמָה וְצָפֹנָה וָנֶגְבָּה; וְנִבְרְכוּ בְךָ כָּל־מִשְׁפְּחֹת הָאֲדָמָה, וּבְזַרְעֶךָ. 14 And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south. And in thee and in thy seed shall all the families of the earth be blessed.

25365 וּפְרַק 1 וּמְרַקqere; Conjunctive waw | Noun - common masculine singular construct kethib schime; cf. broth 6564 פָּרָק Isa. 65:4 ד הַיֹּשְׁבִים, בַּקְּבָרִים, וּבַנְּצוּרִים, יָלִינוּ; הָאֹכְלִים בְּשַׂר הַחֲזִיר, ופרק (וּמְרַק) פִּגֻּלִים כְּלֵיהֶם. 4 That sit among the graves, and lodge in the vaults; that eat swine's flesh, and broth of abominable things is in their vessels;

25366 וּפָרַקְתָּ 1 Conjunctive waw | Verb - Qal waw Connsecutive Perfect - second person masculine singular 1) to tear apart or away, tear off, break away ; 1a) (Qal) to tear away, snatch, rescue ; 1b) (Piel) to tear off ; 1c) (Hithpael) to tear off from oneself, be broken off, be broken in pieces 6561 פָּרַק Gen. 27:40 מ וְעַל־חַרְבְּךָ תִחְיֶה, וְאֶת־אָחִיךָ תַּעֲבֹד; וְהָיָה כַּאֲשֶׁר תָּרִיד, וּפָרַקְתָּ עֻלּוֹ מֵעַל צַוָּארֶךָ. 40 And by thy sword shalt thou live, and thou shalt serve thy brother; and it shall come to pass when thou shalt break loose, that thou shalt shake his yoke from off thy neck.

25367 וּפָרַשׂ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to spread, spread out, stretch, break in pieces ; 1a) (Qal) ; 1a1) to spread out, display ; 1a2) to spread over ; 1b) (Niphal) to be scattered, be spread out ; 1c) (Piel) ; 1c1) to spread out ; 1c1) to scatter 6566 פָּרַשׂ 1 Kings 8:38; 2 Chr. 6:29; Jer. 48:40 לח כָּל־תְּפִלָּה כָל־תְּחִנָּה, אֲשֶׁר תִהְיֶה לְכָל־הָאָדָם, לְכֹל, עַמְּךָ יִשְׂרָאֵל--אֲשֶׁר יֵדְעוּן, אִישׁ נֶגַע לְבָבוֹ, וּפָרַשׂ כַּפָּיו, אֶל־הַבַּיִת הַזֶּה. 38 what prayer and supplication soever be made by any man of all Thy people Israel, who shall know every man the plague of his own heart, and spread forth his hands toward this house;

25368 וּפֵרַשׂ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to spread, spread out, stretch, break in pieces ; 1a) (Qal) ; 1a1) to spread out, display ; 1a2) to spread over ; 1b) (Niphal) to be scattered, be spread out ; 1c) (Piel) ; 1c1) to spread out ; 1c1) to scatter 6566 פָּרַשׂ Isaiah 25:11 יא וּפֵרַשׂ יָדָיו בְּקִרְבּוֹ, כַּאֲשֶׁר יְפָרֵשׂ הַשֹּׂחֶה לִשְׂחוֹת; וְהִשְׁפִּיל, גַּאֲוָתוֹ, עִם, אָרְבּוֹת יָדָיו. 11 And when he shall spread forth his hands in the midst thereof, as he that swimmeth spreadeth forth his hands to swim, his pride shall be brought down together with the cunning of his hands.

25369 וּפָרְשׂוּ 6 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to spread, spread out, stretch, break in pieces ; 1a) (Qal) ; 1a1) to spread out, display ; 1a2) to spread over ; 1b) (Niphal) to be scattered, be spread out ; 1c) (Piel) ; 1c1) to spread out ; 1c1) to scatter 6566 פָּרַשׂ Numbers 4:6, 8, 13f; Deut. 22:17; Mic. 3:3 ו וְנָתְנוּ עָלָיו, כְּסוּי עוֹר תַּחַשׁ, וּפָרְשׂוּ בֶגֶד־כְּלִיל תְּכֵלֶת, מִלְמָעְלָה; וְשָׂמוּ, בַּדָּיו. 6 and shall put thereon a covering of sealskin, and shall spread over it a cloth all of blue, and shall set the staves thereof.

25370 וּפֹרְשֵׂי 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to spread, spread out, stretch, break in pieces ; 1a) (Qal) ; 1a1) to spread out, display ; 1a2) to spread over ; 1b) (Niphal) to be scattered, be spread out ; 1c) (Piel) ; 1c1) to spread out ; 1c1) to scatter 6566 פָּרַשׂ Isa. 19:8 ח וְאָנוּ, הַדַּיָּגִים, וְאָבְלוּ, כָּל־מַשְׁלִיכֵי בַיְאוֹר חַכָּה; וּפֹרְשֵׂי מִכְמֹרֶת עַל־פְּנֵי־מַיִם, אֻמְלָלוּ. 8 The fishers also shall lament, and all they that cast angle into the Nile shall mourn, and they that spread nets upon the waters shall languish.

25371 וּפָרַשְׂתָּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to spread, spread out, stretch, break in pieces ; 1a) (Qal) ; 1a1) to spread out, display ; 1a2) to spread over ; 1b) (Niphal) to be scattered, be spread out ; 1c) (Piel) ; 1c1) to spread out ; 1c1) to scatter 6566 פָּרַשׂ Ruth 3:9; Job 11:13 ט וַיֹּאמֶר, מִי־אָתְּ; וַתֹּאמֶר, אָנֹכִי רוּת אֲמָתֶךָ, וּפָרַשְׂתָּ כְנָפֶךָ עַל־אֲמָתְךָ, כִּי גֹאֵל אָתָּה. 9 And he said: 'Who art thou?' And she answered: 'I am Ruth thine handmaid; spread therefore thy skirt over thy handmaid; for thou art a near kinsman.'

25372 וּפָרַשְׂתִּי 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to spread, spread out, stretch, break in pieces ; 1a) (Qal) ; 1a1) to spread out, display ; 1a2) to spread over ; 1b) (Niphal) to be scattered, be spread out ; 1c) (Piel) ; 1c1) to spread out ; 1c1) to scatter 6566 פָּרַשׂ Ezekiel 12:13; 17:20; 32:3 יג וּפָרַשְׂתִּי אֶת־רִשְׁתִּי עָלָיו, וְנִתְפַּשׂ בִּמְצוּדָתִי; וְהֵבֵאתִי אֹתוֹ בָבֶלָה אֶרֶץ כַּשְׂדִּים, וְאוֹתָהּ לֹא־יִרְאֶה וְשָׁם יָמוּת. 13 My net also will I spread upon him, and he shall be taken in My snare; and I will bring him to Babylon to the land of the Chaldeans; yet shall he not see it, though he shall die there.

25373 וּפִרְשׁוֹ 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) faecal matter, dung, offal 6569 פֶּ֫רֶשׁ Lev. 4:11 יא וְאֶת-עוֹר הַפָּר וְאֶת-כָּל-בְּשָׂרוֹ, עַל-רֹאשׁוֹ וְעַל-כְּרָעָיו; וְקִרְבּוֹ, וּפִרְשׁוֹ.
11 But the skin of the bullock, and all its flesh, with its head, and with its legs, and its inwards, and its dung,

25374 וּפָרָשָׁיו 8 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) horse, steed, warhorse ; 2) horseman 6571 פָּרָשִׁים Exod. 14:9, 23; 1 Kings 9:22; 2 Kings 2:12; 13:14; 2 Chr. 8:9; Isa. 28:28; Hab. 1:8 ט וַיִּרְדְּפוּ מִצְרַיִם אַחֲרֵיהֶם, וַיַּשִּׂיגוּ אוֹתָם חֹנִים עַל־הַיָּם, כָּל־סוּס רֶכֶב פַּרְעֹה, וּפָרָשָׁיו וְחֵילוֹ־־עַל־פִּי, הַחִירֹת, לִפְנֵי, בַּעַל צְפֹן. 9 And the Egyptians pursued after them, all the horses and chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pi-hahiroth, in front of Baal-zephon.

25375 וּפָרָשִׁים 9 Conjunctive waw | Noun - masculine plural 1) horse, steed, warhorse ; 2) horseman 6571 פָּרָשִׁים 1 Kings 1:5; 10:26; 20:20; 1 Chr. 19:6; 2 Chr. 1:14; Ezr. 8:22; Neh. 2:9; Ezek. 27:14; 38:4 ה וַאֲדֹנִיָּה בֶן־חַגִּית מִתְנַשֵּׂא לֵאמֹר, אֲנִי אֶמְלֹךְ; וַיַּעַשׂ לוֹ, רֶכֶב וּפָרָשִׁים, וַחֲמִשִּׁים אִישׁ, רָצִים לְפָנָיו. 5 Now Adonijah the son of Haggith exalted himself, saying: 'I will be king'; and he prepared him chariots and horsemen, and fifty men to run before him.

25376 וּפָרָשַׁת 1 Conjunctive waw | Noun - feminine singular construct 1) exact statement, declaration 6575 פָּרָשַׁת Est. 10:2 ב וְכָל־מַעֲשֵׂה תָקְפּוֹ, וּגְבוּרָתוֹ, וּפָרָשַׁת גְּדֻלַּת מָרְדֳּכַי, אֲשֶׁר גִּדְּלוֹ הַמֶּלֶךְ--הֲלוֹא־הֵם כְּתוּבִים, עַל־סֵפֶר דִּבְרֵי הַיָּמִים, לְמַלְכֵי, מָדַי וּפָרָס. 2 And all the acts of his power and of his might, and the full account of the greatness of Mordecai, how the king advanced him, are they not written in the book of the chronicles of the kings of Media and Persia?

25377 וּפָשׁוּ 1 Conjunctive waw | Verb - Qal Perfect - third common plural 1) to spring about ; 1a) (Qal) to frisk, act proudly (fig.) ; 2) (Niphal) to be scattered, be spread 6335 פּוּשׁ Hab. 1:8 ח וְקַלּוּ מִנְּמֵרִים סוּסָיו, וְחַדּוּ מִזְּאֵבֵי עֶרֶב, וּפָשׁוּ, פָּרָשָׁיו; וּפָרָשָׁיו, מֵרָחוֹק יָבֹאוּ--יָעֻפוּ, כְּנֶשֶׁר חָשׁ לֶאֱכוֹל. 8 Their horses also are swifter than leopards, and are more fierce than the wolves of the desert; and their horsemen spread themselves; yea, their horsemen come from far, they fly as a vulture that hasteth to devour.

25378 וּפַשְׁחוּר 1 Conjunctive waw | Noun proper - masculine singular Pashur = |freedom|; 1) a priest, son of Malchiah andone of the chief princes in the reign of king Zedekiah of Judah ; 2) a priest, son of Immer, chief governor of the temple, and theone who struck and then put the prophet Jeremiah into the stocks in the reign of king Jehoiakim of Judah ; 3) son of Malchijah, father of Zechariah, and ancestor of Adaiah who did the work of the temple in the time of Nehemiah. Probably same as 1 ; 4) father of Gedaliah; probably the same as 1 ; 5) head of a family of returned exiles 6583 פַּשְׁחוּר Jer. 38:1 א וַיִּשְׁמַע שְׁפַטְיָה בֶן־מַתָּן, וּגְדַלְיָהוּ בֶּן־פַּשְׁחוּר, וְיוּכַל בֶּן־שֶׁלֶמְיָהוּ, וּפַשְׁחוּר בֶּן־מַלְכִּיָּה: אֶת־הַדְּבָרִים--אֲשֶׁר יִרְמְיָהוּ מְדַבֵּר אֶל־כָּל־הָעָם, לֵאמֹר. 1 And Shephatiah the son of Mattan, and Gedaliah the son of Pashhur, and Jucal the son of Shelemiah, and Pashhur the son of Malchiah, heard the words that Jeremiah spoke unto all the people, saying:

25379 וּפָשַׁט 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to strip, invade, strip off, make a dash, raid, spread out ; 1a) (Qal) ; 1a1) to strip off, put off ; 1a2) to put off (one's shelter), make a dash ; 1b) (Piel) to strip ; 1c) (Hiphil) ; 1c1) to strip of ; 1c2) to strip off ; 1c3) to flay ; 1d) (Hithpael) to strip oneself of 6584 פָּשַׁט Leviticus 6:4/11; 16:23 ד וּפָשַׁט, אֶת־בְּגָדָיו, וְלָבַשׁ, בְּגָדִים אֲחֵרִים; וְהוֹצִיא אֶת־הַדֶּשֶׁן אֶל־מִחוּץ לַמַּחֲנֶה, אֶל־מָקוֹם טָהוֹר. 4 And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place.

25380 וּפָשַׁטְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to strip, invade, strip off, make a dash, raid, spread out ; 1a) (Qal) ; 1a1) to strip off, put off ; 1a2) to put off (one's shelter), make a dash ; 1b) (Piel) to strip ; 1c) (Hiphil) ; 1c1) to strip of ; 1c2) to strip off ; 1c3) to flay ; 1d) (Hithpael)

to strip oneself of 6584 פָּשַׁט Jdg. 9:33 לג וְהָיָה בַבֹּקֶר כִּזְרֹחַ הַשֶּׁמֶשׁ,
תַּשְׁכִּים וּפָשַׁטְתָּ עַל־הָעִיר; וְהִנֵּה־הוּא וְהָעָם אֲשֶׁר־אִתּוֹ, יֹצְאִים אֵלֶיךָ, וְעָשִׂיתָ לּוֹ, כַּאֲשֶׁר תִּמְצָא יָדֶךָ.
33 And it shall be, that in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city; and, behold, when he and the people that are with him come out against thee, then mayest thou do to them as thou shalt be able.'

25381 וָפָשַׁע 1 Conjunctive waw | Noun - masculine singular 1) transgression, rebellion ; 1a1) transgression (against individuals) ; 1a2) transgression (nation against nation); 1a3) transgression (against God) ; 1a3a) in general ; 1a3b) as recognised by sinner ; 1a3c) as God deals with it ; 1a3d) as God forgives ; 1a4) guilt of transgression ; 1a5) punishment for transgression ; 1a6) offering for transgression 6588 פֶּשַׁע
Num. 14:18 יח יְהוָה, אֶרֶךְ אַפַּיִם וְרַב-חֶסֶד, נֹשֵׂא עָוֺן, וָפָשַׁע; וְנַקֵּה, לֹא יְנַקֶּה--פֹּקֵד עֲוֺן אָבוֹת
עַל-בָּנִים, עַל-שִׁלֵּשִׁים וְעַל-רִבֵּעִים. 18 The LORD is slow to anger, and plenteous in lovingkindness, forgiving iniquity and transgression, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, upon the third and upon the fourth generation.

25382 וָפֶשַׁע 2 Conjunctive waw | Noun - masculine singular 1) transgression, rebellion ; 1a1) transgression (against individuals) ; 1a2) transgression (nation against nation); 1a3) transgression (against God) ; 1a3a) in general ; 1a3b) as recognised by sinner ; 1a3c) as God deals with it ; 1a3d) as God forgives ; 1a4) guilt of transgression ; 1a5) punishment for transgression ; 1a6) offering for transgression 6588 פֶּשַׁע
Exod. 34:7; 1 Sam. 24:12 ז נֹצֵר חֶסֶד לָאֲלָפִים, נֹשֵׂא עָוֺן וָפֶשַׁע וְחַטָּאָה; וְנַקֵּה, לֹא יְנַקֶּה--פֹּקֵד
עֲוֺן אָבוֹת עַל־בָּנִים וְעַל־בְּנֵי בָנִים, עַל־שִׁלֵּשִׁים וְעַל־רִבֵּעִים. 7 keeping mercy unto the thousandth generation, forgiving iniquity and transgression and sin; and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and unto the fourth generation.'

25383 וּפֹשֵׁעַ 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to rebel, transgress, revolt ; 1a) (Qal) ; 1a1) to rebel, revolt ; 1a2) to transgress ; 1b) (Niphal) to be rebelled against 6586 פָּשַׁע Isa. 48:8
ח גַּם לֹא־שָׁמַעְתָּ, גַּם לֹא יָדַעְתָּ--גַּם, מֵאָז לֹא־פִתְּחָה אָזְנֶךָ: כִּי יָדַעְתִּי בָּגוֹד תִּבְגּוֹד, וּפֹשֵׁעַ מִבֶּטֶן קֹרָא
לָךְ. 8 Yea, thou heardest not; yea, thou knewest not; yea, from of old thine ear was not opened; for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.

25384 וּפִשְׁעוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to rebel, transgress, revolt ; 1a) (Qal) ; 1a1) to rebel, revolt ; 1a2) to transgress ; 1b) (Niphal) to be rebelled against 6586 פָּשַׁע Amos 4:4
ד בֹּאוּ בֵית־אֵל וּפִשְׁעוּ, הַגִּלְגָּל הַרְבּוּ לִפְשֹׁעַ; וְהָבִיאוּ לַבֹּקֶר זִבְחֵיכֶם, לִשְׁלֹשֶׁת יָמִים מַעְשְׂרֹתֵיכֶם.
4 Come to Beth-el, and transgress, to Gilgal, and multiply transgression; and bring your sacrifices in the morning, and your tithes after three days;

25385 וּפְשָׁעַי 1 Conjunctive waw | Noun - masculine plural construct | first person common singular 1) transgression, rebellion ; 1a1) transgression (against individuals) ; 1a2) transgression (nation against nation); 1a3) transgression (against God) ;

1a3a) in general ; 1a3b) as recognised by sinner ; 1a3c) as God deals with it ; 1a3d) as God forgives ; 1a4) guilt of transgression ; 1a5) punishment for transgression ; 1a6) offering for transgression 6588 פֶּשַׁע Psalm 25:7 ז חַטֹּאות נְעוּרַי, וּפְשָׁעַי-- אַל-תִּזְכֹּר: כְּחַסְדְּךָ זְכָר-לִי-אַתָּה-- לְמַעַן טוּבְךָ יְהוָה. 7 Remember not the sins of my youth, nor my transgressions; {N} according to Thy mercy remember Thou me, for Thy goodness' sake, O LORD.

25386 וּפִשְׁעֵיהֶם 1 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) transgression, rebellion ; 1a1) transgression (against individuals) ; 1a2) transgression (nation against nation); 1a3) transgression (against God) ; 1a3a) in general ; 1a3b) as recognised by sinner ; 1a3c) as God deals with it ; 1a3d) as God forgives ; 1a4) guilt of transgression ; 1a5) punishment for transgression ; 1a6) offering for transgression 6588 פֶּשַׁע Job 36:9 ט וַיַּגֵּד לָהֶם פָּעֳלָם; וּפִשְׁעֵיהֶם, כִּי יִתְגַּבָּרוּ. 9 Then He declareth unto them their work, and their transgressions, that they have behaved themselves proudly.

25387 וּפֹשְׁעִים 2 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to rebel, transgress, revolt ; 1a) (Qal) ; 1a1) to rebel, revolt ; 1a2) to transgress ; 1b) (Niphal) to be rebelled against 6586 פָּשַׁע Psalm 37:38; Hos. 14:10 לח וּפֹשְׁעִים, נִשְׁמְדוּ יַחְדָּו; אַחֲרִית רְשָׁעִים נִכְרָתָה. 38 But transgressors shall be destroyed together; the future of the wicked shall be cut off.

25388 וּפִשַׁר 1 Conjunctive waw | Noun - masculine singular construct 1) interpretation (of dream) 6591 פְּשַׁר Dan. 7:16 טז קִרְבֵת, עַל־חַד מִן־קָאֲמַיָּא, וְיַצִּיבָא אֶבְעֵא־מִנֵּהּ, עַל־כָּל־דְּנָה; וַאֲמַר־לִי, וּפְשַׁר מִלַּיָּא יְהוֹדְעִנַּנִי. 16 I came near unto one of them that stood by, and asked him the truth concerning all this. So he told me, and made me know the interpretation of the things:

25389 וּפִשְׁרָא 5 Conjunctive waw | Noun - masculine singular determined article 1) interpretation (of dream) 6591 פְּשַׁר Dan. 2:4, 16, 24; 5:8, 17 ד וַיְדַבְּרוּ הַכַּשְׂדִּים לַמֶּלֶךְ, אֲרָמִית: מַלְכָּא, לְעָלְמִין חֱיִי--אֱמַר חֶלְמָא לעבדיך (לְעַבְדָךְ), וּפִשְׁרָא נְחַוֵּא. 4 Then spoke the Chaldeans to the king in Aramaic: 'O king, live for ever! tell thy servants the dream, and we will declare the interpretation.'

25390 וּפִשְׁרֵא 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) interpretation (of dream) 6591 פְּשַׁר Dan. 4:16 טז אֱדַיִן דָּנִיֵּאל דִּי־שְׁמֵהּ בֵּלְטְשַׁאצַּר, אֶשְׁתּוֹמַם כְּשָׁעָה חֲדָה, וְרַעְיֹנֹהִי, יְבַהֲלֻנֵּהּ; עָנֵה מַלְכָּא וְאָמַר, בֵּלְטְשַׁאצַּר חֶלְמָא וּפִשְׁרֵא אַל־יְבַהֲלָךְ, עָנֵה בֵלְטְשַׁאצַּר וְאָמַר, מָרִאי חֶלְמָא לשנאיך (לְשָׂנְאָךְ) וּפִשְׁרֵהּ לעריך (לְעָרָךְ). 16 Then Daniel, whose name was Belteshazzar, was appalled for a while, and his thoughts affrighted him. The king spoke and said: 'Belteshazzar, let not the dream, or the interpretation, affright thee.' Belteshazzar answered and said: 'My lord, the dream be to them that hate thee, and the interpretation thereof to thine adversaries.

25391 וּפִשְׁרָה 2 Conjunctive waw | Noun - masculine singular determined article 1) interpretation (of dream) 6591 פְּשַׁר Dan. 2:7; 5:12 ז עֲנוֹ תִנְיָנוּת, וְאָמְרִין: מַלְכָּא, חֶלְמָא יֵאמַר לְעַבְדוֹהִי וּפִשְׁרָה נְהַחֲוֵה. 7 They answered the

second time and said: 'Let the king tell his servants the dream, and we will declare the
interpretation.'
25392 וּפִשְׁרֵהּ 12 Conjunctive waw | Noun - masculine singular construct |
third person masculine singular 1) interpretation (of dream) 6591 פְּשַׁר
Dan. 2:5f, 26, 36; 4:4, 6, 16; 5:7f, 15f ה עָנֵה מַלְכָּא וְאָמַר לכשדיא (לְכַשְׂדָּאֵי), מִלְּתָה מִנִּי
אַזְדָּא: הֵן לָא תְהוֹדְעוּנַּנִי, חֶלְמָא וּפִשְׁרֵהּ, הַדָּמִין תִּתְעַבְדוּן, וּבָתֵּיכוֹן נְוָלִי יִתְּשָׂמוּן. 5 The king
answered and said to the Chaldeans: 'The thing is certain with me; if ye make not known unto
me the dream and the interpretation thereof, ye shall be cut in pieces, and your houses shall be
made a dunghill.
25393 וּפִשְׁתָּה 1 Conjunctive waw | Noun - feminine singular 1)
flax ; 1a) flax (of the plant) ; 1b) as wick for lamp 6594 פִּשְׁתָּה Isa. 42:3
ג קָנֶה רָצוּץ לֹא יִשְׁבּוֹר, וּפִשְׁתָּה כֵהָה לֹא יְכַבֶּנָּה; לֶאֱמֶת, יוֹצִיא מִשְׁפָּט. 3 A bruised reed shall
he not break, and the dimly burning wick shall he not quench; he shall make the right to go
forth according to the truth.
25394 וּפִשְׁתִּי 2 Conjunctive waw | Noun - feminine singular construct |
first person common singular 1) flax, linen ; 1a) fibre used as material for garments
6593 פִּשְׁתִּי Hos. 2:7, 11 ז כִּי זָנְתָה אִמָּם, הֹבִישָׁה הוֹרָתָם: כִּי אָמְרָה, אֵלְכָה
אַחֲרֵי מְאַהֲבַי נֹתְנֵי לַחְמִי וּמֵימַי, צַמְרִי וּפִשְׁתִּי, שַׁמְנִי וְשִׁקּוּיָי. 7 For their mother hath played
the harlot, she that conceived them hath done shamefully; for she said: 'I will go after my
lovers, that give me my bread and my water, my wool and my flax, mine oil and my drink.'
25395 וּפִשְׁתִּים 2 Conjunctive waw | Noun - feminine plural 1) flax,
linen ; 1a) fibre used as material for garments 6593 פִּשְׁתִּי Deut. 22:11;
Prov. 31:13 {ס} יא לֹא תִלְבַּשׁ שַׁעַטְנֵז, צֶמֶר וּפִשְׁתִּים יַחְדָּו. 11 Thou shalt not wear
a mingled stuff, wool and linen together. {S}
25396 וּפִשְׁתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
second person masculine plural 1) to spring about ; 1a) (Qal) to frisk, act proudly
(fig.) ; 2) (Niphal) to be scattered, be spread 6335 פּוּשׁ Mal. 3:20
כ וְזָרְחָה לָכֶם יִרְאֵי שְׁמִי, שֶׁמֶשׁ צְדָקָה, וּמַרְפֵּא, בִּכְנָפֶיהָ; וִיצָאתֶם וּפִשְׁתֶּם, כְּעֶגְלֵי מַרְבֵּק. 20 But
unto you that fear My name shall the sun of righteousness arise with healing in its wings; and
ye shall go forth, and gambol as calves of the stall.
25397 וּפִתְאֹם 1 Conjunctive waw | Adverb adv ; 1) suddenly,
surprisingly ; subst ; 2) suddenness 6597 פִּתְאוֹם Mal. 3:1 א הִנְנִי
שֹׁלֵחַ מַלְאָכִי, וּפִנָּה־דֶרֶךְ לְפָנָי; וּפִתְאֹם יָבוֹא אֶל־הֵיכָלוֹ הָאָדוֹן אֲשֶׁר־אַתֶּם מְבַקְשִׁים, וּמַלְאַךְ הַבְּרִית
אֲשֶׁר־אַתֶּם חֲפֵצִים הִנֵּה־בָא־־אָמַר, יְהוָה צְבָאוֹת. 1 Behold, I send My messenger, and he
shall clear the way before Me; and the Lord, whom ye seek, will suddenly come to His temple,
and the messenger of the covenant, whom ye delight in, behold, he cometh, saith the LORD of
hosts.
25398 וּפֹתֶה 1 Conjunctive waw | Verb - Qal Participle - masculine
singular 1) to be spacious, be open, be wide ; 1a) (Qal) to be spacious or open or
wide ; 1b) (Hiphil) to make spacious, make open ; 2) to be simple, entice, deceive, persuade ;
2a) (Qal) ; 2a1) to be open-minded, be simple, be naive ; 2a2) to be enticed, be deceived ; 2b)

(Niphal) to be deceived, be gullible ; 2c) (Piel) ; 2c) (Piel) ; 2c1) to persuade, seduce ; 2c2) to deceive ; 2d) (Pual) ; 2d1) to be persuaded ; 2d2) to be deceived 6601 פָּתָה Job 5:2 ב כִּי־לֶאֱוִיל, יַהֲרָג־כָּעַשׂ; וּפֹתֶה, תָּמִית קִנְאָה. 2 For anger killeth the foolish man, and envy slayeth the silly one.

25399 וּפָתַח 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605 פָּתַח Isa. 22:22; Ezek. 46:12 כב וְנָתַתִּי מַפְתֵּחַ בֵּית־דָּוִד, עַל־שִׁכְמוֹ; וּפָתַח וְאֵין סֹגֵר, וְסָגַר וְאֵין פֹּתֵחַ. 22 And the key of the house of David will I lay upon his shoulder; and he shall open, and none shall shut; and he shall shut, and none shall open.

25400 וּפִתַּח 1 Conjunctive waw | Verb - Piel Perfect - third person masculine singular 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605 פָּתַח 2 Chr. 3:7 ז וַיְחַף אֶת־הַבַּיִת הַקֹּרוֹת הַסִּפִּים, וְקִירוֹתָיו וְדַלְתוֹתָיו--זָהָב; וּפִתַּח כְּרוּבִים, עַל־הַקִּירוֹת. {ס} 7 He overlaid also the house, the beams, the thresholds, and the walls thereof, and the doors thereof, with gold; and graved cherubim on the walls. {S}

25401 וּפֶתַח 5 Conjunctive waw | Noun - masculine singular construct 1) opening, doorway, entrance 6607 פֶּ֫תַח Gen. 6:16; Lev. 8:35; 2 Chr. 4:22; Ezek. 41:11 טז צֹהַר תַּעֲשֶׂה לַתֵּבָה, וְאֶל־אַמָּה תְּכַלֶּנָּה מִלְמַעְלָה, וּפֶתַח הַתֵּבָה, בְּצִדָּהּ תָּשִׂים; תַּחְתִּיִּם שְׁנִיִּם וּשְׁלִשִׁים, תַּעֲשֶׂהָ. 16 A light shalt thou make to the ark, and to a cubit shalt thou finish it upward; and the door of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou make it.

25402 וּפָתְחָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605 פָּתַח Deut. 20:11 יא וְהָיָה אִם־שָׁלוֹם תַּעַנְךָ, וּפָתְחָה לָךְ: וְהָיָה כָּל־הָעָם הַנִּמְצָא־בָהּ, יִהְיוּ לְךָ לָמַס--וַעֲבָדוּךָ. 11 And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, that all the people that are found therein shall become tributary unto thee, and shall serve thee.

25403 וּפִתְחָהּ 1 Conjunctive waw | Noun - masculine singular construct | third person feminine singular 1) opening, doorway, entrance 6607 פֶּ֫תַח Ezek. 40:38 לח וְלִשְׁכָּה וּפִתְחָהּ, בְּאֵילִים הַשְּׁעָרִים; שָׁם, יָדִיחוּ אֶת־הָעֹלָה. 38 And a chamber with the entry thereof was by the posts at the gates; there was the burnt-offering to be washed.

25404 וּפִתְּחוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605 פָּתַח Isa. 60:11 יא וּפִתְּחוּ שְׁעָרַיִךְ תָּמִיד יוֹמָם וָלַיְלָה, לֹא יִסָּגֵרוּ: לְהָבִיא אֵלַיִךְ חֵיל גּוֹיִם, וּמַלְכֵיהֶם נְהוּגִים. 11 Thy gates also shall be open continually, day and night, they shall not be shut; that men may bring unto thee the wealth of the nations, and their kings in procession.

25405 וּפְתַחְיָה 1 Conjunctive waw | Noun proper - masculine singular Pethahiah = |freed by Jehovah|; 1) a priest, in charge of the 19th course, in the time of David ; 2) a Levite and returning exile who had married a foreign wife; probably the same as 3 ; 3) a Levite who helped lead in the confession of the people in the time of Ezra; probably the same as 2 ; 4) son of Meshezabeel, descendant of Zerah the son of Judah; deputy of the king in all matters concerning the people 6611 פְּתַחְיָה Nehemiah 11:24 כד וּפְתַחְיָה בֶּן-מְשֵׁיזַבְאֵל מִבְּנֵי-זֶרַח בֶּן-יְהוּדָה, לְיַד הַמֶּלֶךְ, לְכָל-דָּבָר, לָעָם. 24 And Pethahiah the son of Meshezabel, of the children of Zerah the son of Judah, was at the king's hand in all matters concerning the people.

25406 וּפִתְחֵיהֶם 1 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) opening, doorway, entrance 6607 פֶּתַח Ezek. 42:4 ד וְלִפְנֵי הַלְּשָׁכוֹת מַהֲלַךְ עֶשֶׂר אַמּוֹת רֹחַב, אֶל־הַפְּנִימִית־־דֶּרֶךְ, אַמָּה אֶחָת; וּפִתְחֵיהֶם, לַצָּפוֹן. 4 And before the chambers was a walk of ten cubits breadth inward, a way of one cubit; and their doors were toward the north.

25407 וּפָתַחְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605 פָּתַח 2 Kings 9:3 ג וְלָקַחְתָּ פַךְ־הַשֶּׁמֶן, וְיָצַקְתָּ עַל־רֹאשׁוֹ, וְאָמַרְתָּ כֹּה־אָמַר יְהוָה, מְשַׁחְתִּיךָ לְמֶלֶךְ אֶל־יִשְׂרָאֵל; וּפָתַחְתָּ הַדֶּלֶת וְנַסְתָּה, וְלֹא תְחַכֶּה. 3 Then take the vial of oil, and pour it on his head, and say: Thus saith the LORD: I have anointed thee king over Israel. Then open the door, and flee, and tarry not.'

25408 וּפִתַּחְתָּ 3 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605 פָּתַח Exod. 28:9, 36; Isa. 20:2 ט וְלָקַחְתָּ, אֶת־שְׁתֵּי אַבְנֵי־שֹׁהַם; וּפִתַּחְתָּ עֲלֵיהֶם, שְׁמוֹת בְּנֵי יִשְׂרָאֵל. 9 And thou shalt take two onyx stones, and grave on them the names of the children of Israel:

25409 וּפֶתִי 1 Conjunctive waw | Noun - masculine singular n f; 1) simplicity, naivete ; adj ; 2) simple, foolish, open-minded 6612 פְּתִי Prov. 19:25 כה לֵץ תַּכֶּה, וּפֶתִי יַעְרִם; וְהוֹכִיחַ לְנָבוֹן, יָבִין דָּעַת. 25 When thou smitest a scorner, the simple will become prudent; and when one that hath understanding is reproved, he will understand knowledge.

25410 וּפְתָיִים 1 Conjunctive waw | Noun - masculine plural n f; 1) simplicity, naivete ; adj ; 2) simple, foolish, open-minded 6612 פְּתִי Prov. 22:3 ג עָרוּם, רָאָה רָעָה ויסתר (וְנִסְתָּר); וּפְתָיִים, עָבְרוּ וְנֶעֱנָשׁוּ. 3 A prudent man seeth the evil, and hideth himself; but the thoughtless pass on, and are punished.

25411 וּפְתִיל־ 1 וּפְתִיל־פִּשְׁתִּים Conjunctive waw | Noun - masculine singular construct 1) cord, thread (twisted) 6616 פָּתִיל Ezek. 40:3 ג וַיָּבֵיא אוֹתִי שָׁמָּה, וְהִנֵּה־אִישׁ מַרְאֵהוּ כְּמַרְאֵה נְחֹשֶׁת, וּפְתִיל־פִּשְׁתִּים בְּיָדוֹ, וּקְנֵה הַמִּדָּה; וְהוּא עֹמֵד, בַּשָּׁעַר. 3 And He brought me thither, and, behold, there was a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.

25412 וּפְתִילֶךָ 1 Conjunctive waw | Noun - masculine singular construct | second person masculine singular 1) cord, thread (twisted) 6616 פָּתִיל Gen. 38:18 יח וַיֹּאמֶר, מָה הָעֵרָבוֹן אֲשֶׁר אֶתֶּן־לָךְ, וַתֹּאמֶר חֹתָמְךָ וּפְתִילֶךָ, וּמַטְּךָ אֲשֶׁר בְּיָדֶךָ; וַיִּתֶּן־לָהּ וַיָּבֹא אֵלֶיהָ, וַתַּהַר לוֹ. 18 And he said: 'What pledge shall I give thee?' And she said: 'Thy signet and thy cord, and thy staff that is in thy hand.' And he gave them to her, and came in unto her, and she conceived by him.

25413 וּפְתַלְתֹּל 1 Conjunctive waw | Adjective - masculine singular 1) twisted, tortuous 6618 פְּתַלְתֹּל Deuteronomy 32:5 ה שִׁחֵת לוֹ לֹא, בָּנָיו מוּמָם: {ס} דּוֹר עִקֵּשׁ, וּפְתַלְתֹּל. {ר} 5 Is corruption His? No; His children's is the blemish; a generation crooked and perverse.

25414 וָפֶתֶן 1 Conjunctive waw | Noun - masculine singular 1) a snake, venomous serpent ; 1a) perhaps the cobra, adder, or viper 6620 פֶּתֶן Psalm 91:13 יג עַל-שַׁחַל וָפֶתֶן, תִּדְרֹךְ; תִּרְמֹס כְּפִיר וְתַנִּין. 13 Thou shalt tread upon the lion and asp; the young lion and the serpent shalt thou trample under feet.

25415 וּפֹתֵר 2 Conjunctive waw | Verb - Qal Participle - masculine singular 1) (Qal) to interpret (dreams) 6622 פָּתַר Gen. 40:8; 41:15 ח וַיֹּאמְרוּ אֵלָיו--חֲלוֹם חָלַמְנוּ, וּפֹתֵר אֵין אֹתוֹ; וַיֹּאמֶר אֲלֵהֶם יוֹסֵף, הֲלוֹא לֵאלֹהִים פִּתְרֹנִים--סַפְּרוּ־נָא, לִי. 8 And they said unto him: 'We have dreamed a dream, and there is none that can interpret it.' And Joseph said unto them: 'Do not interpretations belong to God? tell it me, I pray you.'

25416 וְצֵא 2 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Gen. 27:3; Exod. 17:9 ג וְעַתָּה שָׂא־נָא כֵלֶיךָ, תֶּלְיְךָ וְקַשְׁתֶּךָ; וְצֵא, הַשָּׂדֶה, וְצוּדָה לִּי, צידה (צָיִד). 3 Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me venison;

25417 וְצֵאָה 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular | third person feminine singular 1) to go out, come out, exit, go forth ; 1a)

(Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Jdg. 9:29 כט וּמִי יִתֵּן אֶת־הָעָם הַזֶּה, בְּיָדִי, וְאָסִירָה, אֶת־אֲבִימֶלֶךְ; וַיֹּאמֶר, לַאֲבִימֶלֶךְ, רַבֶּה צְבָאֲךָ, וָצֵאָה. 29 And would that this people were under my hand! then would I remove Abimelech.' And he said to Abimelech: 'Increase thine army, and come out.'

25418 וּצְאוּ 2 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא 2 Kings 18:31; Isa. 36:16 לא אַל־תִּשְׁמְעוּ, אֶל־חִזְקִיָּהוּ: כִּי כֹה אָמַר מֶלֶךְ אַשּׁוּר, עֲשׂוּ־אִתִּי בְרָכָה וּצְאוּ אֵלַי, וְאִכְלוּ אִישׁ־גַּפְנוֹ וְאִישׁ תְּאֵנָתוֹ, וּשְׁתוּ אִישׁ מֵי־בֹרוֹ. 31 Hearken not to Hezekiah; for thus saith the king of Assyria: Make your peace with me, and come out to me; and eat ye every one of his vine, and every one of his fig-tree, and drink ye every one the waters of his own cistern;

25419 וְצֹאן 4 Conjunctive waw | Noun - common singular 1) small cattle, sheep, sheep and goats, flock, flocks ; 1a) small cattle (usually of sheep and goats) ; 1b) of multitude (simile) ; 1c) of multitude (metaphor) 6629 צֹאן Lev. 27:32; Num. 22:40; 2 Chr. 31:6; Eccl. 2:7 לב וְכָל-מַעְשַׂר בָּקָר וָצֹאן, כֹּל אֲשֶׁר-יַעֲבֹר תַּחַת הַשָּׁבֶט--הָעֲשִׂירִי, יִהְיֶה-קֹּדֶשׁ לַיהוָה. 32 And all the tithe of the herd or the flock, whatsoever passeth under the rod, the tenth shall be holy unto the LORD.

25420 וְצֹאן 15 Conjunctive waw | Noun - common singular construct 1) small cattle, sheep, sheep and goats, flock, flocks ; 1a) small cattle (usually of sheep and goats) ; 1b) of multitude (simile) ; 1c) of multitude (metaphor) 6629 צֹאן Exod. 12:38; 2 Sam. 17:29; 1 Kings 1:19, 25; 8:63; 2 Kings 5:26; 1 Chr. 5:21; 12:41; 2 Chr. 7:5; 15:11; 29:33; 30:24; Psalm 79:13; 95:7; 100:3 לח וְגַם־עֵרֶב רַב, עָלָה אִתָּם, וְצֹאן וּבָקָר, מִקְנֶה כָּבֵד מְאֹד. 38 And a mixed multitude went up also with them; and flocks, and herds, even very much cattle.

25421 וְצֹאנִי 1 Conjunctive waw | Noun - feminine singular construct | first person common singular 1) small cattle, sheep, sheep and goats, flock, flocks ; 1a) small cattle (usually of sheep and goats) ; 1b) of multitude (simile) ; 1c) of multitude (metaphor) 6629 צֹאן Ezekiel 34:19 יט וְצֹאנִי--מִרְמַס רַגְלֵיכֶם תִּרְעֶינָה, וּמִרְפַּשׂ רַגְלֵיכֶם תִּשְׁתֶּינָה. {פ} 19 And as for My sheep, they eat that which ye have trodden with your feet, and they drink that which ye have fouled with your feet. {P}

25422 וְצֹאנֵינוּ 1 Conjunctive waw | Noun - feminine plural construct | first person common plural 1) small cattle, sheep, sheep and goats, flock, flocks ; 1a) small cattle (usually of sheep and goats) ; 1b) of multitude (simile) ; 1c) of multitude (metaphor)

6629 צֹאן Neh. 10:37 לז מַתַּנְיָה מַתְּנַי, ויעשו (וְיַעֲשָׂי). 37 Mattaniah,
Mattenai, and Jaasai;

25423 וְצֹאנְכֶם 1 Conjunctive waw | Noun - feminine singular construct |
second person masculine plural 1) small cattle, sheep, sheep and goats, flock, flocks ; 1a)
small cattle (usually of sheep and goats) ; 1b) of multitude (simile) ; 1c) of multitude
(metaphor) 6629 צֹאן Deut. 12:6 ו וַהֲבֵאתֶם שָׁמָּה, עֹלֹתֵיכֶם וְזִבְחֵיכֶם,
וְאֵת מַעְשְׂרֹתֵיכֶם, וְאֵת תְּרוּמַת יֶדְכֶם; וְנִדְרֵיכֶם, וְנִדְבֹתֵיכֶם, וּבְכֹרֹת בְּקַרְכֶם, וְצֹאנְכֶם. 6 and
thither ye shall bring your burnt-offerings, and your sacrifices, and your tithes, and the offering
of your hand, and your vows, and your freewill-offerings, and the firstlings of your herd and of
your flock;

25424 וְצֹאנֶךָ 2 Conjunctive waw | Noun - feminine singular construct |
second person masculine singular 1) small cattle, sheep, sheep and goats, flock, flocks ;
1a) small cattle (usually of sheep and goats) ; 1b) of multitude (simile) ; 1c) of multitude
(metaphor) 6629 צֹאן Deut. 12:17; 14:23 יז לֹא-תוּכַל לֶאֱכֹל
בִּשְׁעָרֶיךָ, מַעְשַׂר דְּגָנְךָ וְתִירֹשְׁךָ וְיִצְהָרֶךָ, וּבְכֹרֹת בְּקָרְךָ, וְצֹאנֶךָ; וְכָל-נְדָרֶיךָ אֲשֶׁר תִּדֹּר, וְנִדְבֹתֶיךָ
וּתְרוּמַת יָדֶךָ. 17 Thou mayest not eat within thy gates the tithe of thy corn, or of thy
wine, or of thine oil, or the firstlings of thy herd or of thy flock, nor any of thy vows which
thou vowest, nor thy freewill-offerings, nor the offering of thy hand;

25425 וְצֹאנְךָ 2 Conjunctive waw | Noun - feminine singular construct |
second person masculine singular 1) small cattle, sheep, sheep and goats, flock, flocks ;
1a) small cattle (usually of sheep and goats) ; 1b) of multitude (simile) ; 1c) of multitude
(metaphor) 6629 צֹאן Gen. 45:10; Deut. 8:13 י וְיָשַׁבְתָּ בְאֶרֶץ-גֹּשֶׁן,
וְהָיִיתָ קָרוֹב אֵלַי--אַתָּה, וּבָנֶיךָ וּבְנֵי בָנֶיךָ; וְצֹאנְךָ וּבְקָרְךָ, וְכָל-אֲשֶׁר-לָךְ. 10 And thou shalt
dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy
children's children, and thy flocks, and thy herds, and all that thou hast;

25426 וְצֹאנָם 4 Conjunctive waw | Noun - feminine singular construct |
third person masculine plural 1) small cattle, sheep, sheep and goats, flock, flocks ; 1a)
small cattle (usually of sheep and goats) ; 1b) of multitude (simile) ; 1c) of multitude
(metaphor) 6629 צֹאן Gen. 46:32; 47:1; 50:8; Jer. 49:29 לב
וְהָאֲנָשִׁים רֹעֵי צֹאן, כִּי-אַנְשֵׁי מִקְנֶה הָיוּ; וְצֹאנָם וּבְקָרָם וְכָל-אֲשֶׁר לָהֶם, הֵבִיאוּ. 32 and the men
are shepherds, for they have been keepers of cattle; and they have brought their flocks, and
their herds, and all that they have.

25427 וְצֶאֱצָאַי 1 Conjunctive waw | Noun - masculine plural construct |
first person common singular 1) offspring, produce, issue ; 1a) offspring (of men) ; 1b)
produce (of earth) ; 1c) descendants (metaphorical) 6631 צֶאֱצָאִים Job
31:8 ח אֶזְרְעָה, וְאַחֵר יֹאכֵל; וְצֶאֱצָאַי יְשֹׁרָשׁוּ. 8 Then let me sow, and let another eat;
yea, let the produce of my field be rooted out.

25428 וְצֶאֱצָאֵי 1 Conjunctive waw | Noun - masculine plural construct
1) offspring, produce, issue ; 1a) offspring (of men) ; 1b) produce (of earth) ; 1c)
descendants (metaphorical) 6631 צֶאֱצָאִים Isa. 48:19 יט וַיְהִי כַחוֹל
זַרְעֶךָ, וְצֶאֱצָאֵי מֵעֶיךָ כִּמְעֹתָיו; לֹא-יִכָּרֵת וְלֹא-יִשָּׁמֵד שְׁמוֹ, מִלְּפָנָי. {ס} 19 Thy seed also

would be as the sand, and the offspring of thy body like the grains thereof; his name would not be cut off nor destroyed from before Me. {S}

25429 וְצֶאֱצָאֶיהָ 1 Conjunctive waw | Noun - masculine plural construct | third person feminine singular 1) offspring, produce, issue ; 1a) offspring (of men) ; 1b) produce (of earth) ; 1c) descendants (metaphorical) 6631 צֶאֱצָאִים Isa. 42:5 ה כֹּה־אָמַר הָאֵל יְהוָה, בּוֹרֵא הַשָּׁמַיִם וְנוֹטֵיהֶם, רֹקַע הָאָרֶץ, וְצֶאֱצָאֶיהָ; נֹתֵן נְשָׁמָה לָעָם עָלֶיהָ, וְרוּחַ לַהֹלְכִים בָּהּ. 5 Thus saith God the LORD, He that created the heavens, and stretched them forth, He that spread forth the earth and that which cometh out of it, He that giveth breath unto the people upon it, and spirit to them that walk therein:

25430 וְצֶאֱצָאֵיהֶם 3 Conjunctive waw | Noun - masculine plural construct | third person masculine plural 1) offspring, produce, issue ; 1a) offspring (of men) ; 1b) produce (of earth) ; 1c) descendants (metaphorical) 6631 צֶאֱצָאִים Job 21:8; Isa. 61:9; 65:23 ח זַרְעָם נָכוֹן לִפְנֵיהֶם עִמָּם; וְצֶאֱצָאֵיהֶם, לְעֵינֵיהֶם. 8 Their seed is established in their sight with them, and their offspring before their eyes.

25431 וְצֶאֱצָאָיו 1 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) offspring, produce, issue ; 1a) offspring (of men) ; 1b) produce (of earth) ; 1c) descendants (metaphorical) 6631 צֶאֱצָאִים Job 27:14 יד אִם-יִרְבּוּ בָנָיו לְמוֹ-חָרֶב; וְצֶאֱצָאָיו, לֹא יִשְׂבְּעוּ-לָחֶם. 14 If his children be multiplied, it is for the sword; and his offspring shall not have bread enough.

25432 וְצֶאֱצָאֶיךָ 1 Conjunctive waw | Noun - masculine plural construct | second person masculine singular 1) offspring, produce, issue ; 1a) offspring (of men) ; 1b) produce (of earth) ; 1c) descendants (metaphorical) 6631 צֶאֱצָאִים Job 5:25 כה וְיָדַעְתָּ, כִּי־רַב זַרְעֶךָ; וְצֶאֱצָאֶיךָ, כְּעֵשֶׂב הָאָרֶץ. 25 Thou shalt know also that thy seed shall be great, and thine offspring as the grass of the earth.

25433 וְצֵאתְךָ 2 Conjunctive waw | Verb - Qal Infinitive construct - second person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא 2 Kings 19:27; Isa. 37:28 כז וְשִׁבְתְּךָ וְצֵאתְךָ וּבֹאֲךָ, יָדָעְתִּי; וְאֵת, הִתְרַגֶּזְךָ אֵלָי. 27 But I know thy sitting down, and thy going out, and thy coming in, and thy raging against Me.

25434 וְצָבָא 4 Conjunctive waw | Noun - common singular 1) that which goes forth, army, war, warfare, host ; 1a) army, host ; 1a1) host (of organised army) ; 1a2) host (of angels) ; 1a3) of sun, moon, and stars ; 1a4) of whole creation ; 1b) war, warfare, service, go out to war ; 1c) service 6635 צָבָא Job 10:17; Dan. 8:12f; 10:1 יז תְּחַדֵּשׁ עֵדֶיךָ, נֶגְדִּי, וְתֶרֶב כַּעַשְׂךָ, עִמָּדִי; חֲלִיפוֹת וְצָבָא עִמִּי. 17 Thou renewest Thy witnesses against me, and increasest Thine indignation upon me; host succeeding host against me.

25435 וּצְבָא 1 Conjunctive waw | Noun - common singular construct
1) that which goes forth, army, war, warfare, host ; 1a) army, host ; 1a1) host (of organised
army) ; 1a2) host (of angels) ; 1a3) of sun, moon, and stars ; 1a4) of whole creation ; 1b)
war, warfare, service, go out to war ; 1c) service 6635 צָבָא Neh. 9:6
ו אַתָּה-הוּא יְהוָה, לְבַדֶּךָ--את (אַתָּה) עָשִׂיתָ אֶת-הַשָּׁמַיִם שְׁמֵי הַשָּׁמַיִם וְכָל-צְבָאָם הָאָרֶץ וְכָל-אֲשֶׁר עָלֶיהָ
הַיַּמִּים וְכָל-אֲשֶׁר בָּהֶם, וְאַתָּה מְחַיֶּה אֶת-כֻּלָּם; וּצְבָא הַשָּׁמַיִם, לְךָ מִשְׁתַּחֲוִים. 6 Thou art the
LORD, even Thou alone; Thou hast made heaven, the heaven of heavens, with all their host,
the earth and all things that are thereon, the seas and all that is in them, and Thou preservest
them all; and the host of heaven worshippeth Thee.

25436 וּצְבָאוֹ 12 Conjunctive waw | Noun - common singular construct |
third person masculine singular 1) that which goes forth, army, war, warfare, host ; 1a)
army, host ; 1a1) host (of organised army) ; 1a2) host (of angels) ; 1a3) of sun, moon, and
stars ; 1a4) of whole creation ; 1b) war, warfare, service, go out to war ; 1c) service
6635 צָבָא Numbers 2:4, 6, 8, 11, 13, 15, 19, 21, 23, 26, 28, 30 ד וּצְבָאוֹ,
וּפְקֻדֵיהֶם--אַרְבָּעָה וְשִׁבְעִים אֶלֶף, וְשֵׁשׁ מֵאוֹת. 4 and his host, and those that were numbered
of them, threescore and fourteen thousand and six hundred;

25437 וּצְבוֹיִם 1 וּצְבֹיִּיםkethib; Conjunctive waw | noun proper no
gender no number no state qere Zeboim or Zeboiim = |gazelles|; 1)one of the 5 cities
in the plain which includedSodom and Gomorrah 6636 צְבוֹאִים צְבִיִּים צְבִיִּם
Deut. 29:22 כב גָּפְרִית וָמֶלַח, שְׂרֵפָה כָל־אַרְצָהּ--לֹא תִזָּרַע וְלֹא תַצְמִחַ, וְלֹא־יַעֲלֶה בָהּ כָּל־
עֵשֶׂב: כְּמַהְפֵּכַת סְדֹם וַעֲמֹרָה, אַדְמָה וּצְבֹיִּים, אֲשֶׁר הָפַךְ יְהוָה, בְּאַפּוֹ וּבַחֲמָתוֹ. 22 and that the
whole land thereof is brimstone, and salt, and a burning, that it is not sown, nor beareth, nor
any grass groweth therein, like the overthrow of Sodom and Gomorrah, Admah and Zeboiim,
which the LORD overthrew in His anger, and in His wrath;

25438 וּצְבִי 3 Conjunctive waw | Noun - masculine singular 1)
beauty, glory, honour ; 1a) beauty, decoration ; 1b) honour ; 2) roebuck, gazelle ; 2a) perhaps
an extinct animal, exact meaning unknown 6643 צְבִי Deut. 14:5; 1 Kings
5:3; Ezek. 7:20 ה אַיָּל וּצְבִי, וְיַחְמוּר; וְאַקּוֹ וְדִישֹׁן, וּתְאוֹ וָזָמֶר. 5 the hart, and the
gazelle, and the roebuck, and the wild goat, and the pygarg, and the antelope, and the
mountain-sheep.

25439 וּצְבֹיִּים 1 וּצְבוֹיִםqere; Conjunctive waw | noun proper no
gender no number no state kethib Zeboim or Zeboiim = |gazelles|; 1)one of the 5
cities in the plain which includedSodom and Gomorrah 6636 צְבוֹאִים צְבִיִּים צְבִיִּם
Deut. 29:22 /23 כב גָּפְרִית וָמֶלַח, שְׂרֵפָה כָל־אַרְצָהּ--לֹא תִזָּרַע וְלֹא תַצְמִחַ, וְלֹא־יַעֲלֶה בָהּ
כָּל־עֵשֶׂב: כְּמַהְפֵּכַת סְדֹם וַעֲמֹרָה, אַדְמָה וּצְבֹיִּים, אֲשֶׁר הָפַךְ יְהוָה, בְּאַפּוֹ וּבַחֲמָתוֹ. 22 and that
the whole land thereof is brimstone, and salt, and a burning, that it is not sown, nor beareth,
nor any grass groweth therein, like the overthrow of Sodom and Gomorrah, Admah and
Zeboiim, which the LORD overthrew in His anger, and in His wrath;

25440 וּצְבֹיִם 1 Conjunctive waw | Noun proper - feminine singular
Zeboim or Zeboiim = |gazelles|; 1)one of the 5 cities in the plain which includedSodom and
Gomorrah 6636 צְבֹיִם Gen. 10:19 יט וַיְהִי גְּבוּל הַכְּנַעֲנִי, מִצִּידֹן--בֹּאֲכָה

גְּרָרָה, עַד־עַזָּה: בֹּאֲכָה סְדֹמָה וַעֲמֹרָה, וְאַדְמָה וּצְבֹיִם--עַד־לָשַׁע. 19 And the border of the Canaanite was from Zidon, as thou goest toward Gerar, unto Gaza; as thou goest toward Sodom and Gomorrah and Admah and Zeboiim, unto Lasha.

25441 וְצִבְעוֹן 2 Conjunctive waw | Noun proper - masculine singular Zibeon = |coloured|; 1) father of Anah, whose daughter Aholibamah married Esau ; 2) son ofSeir the Horite ; 2a) maybe same as 1 6649 צִבְעוֹן Gen. 36:20; 1 Chr. 1:38 כ אֵלֶּה בְנֵי־שֵׂעִיר הַחֹרִי, יֹשְׁבֵי הָאָרֶץ: לוֹטָן וְשׁוֹבָל, וְצִבְעוֹן וַעֲנָה. 20 These are the sons of Seir the Horite, the inhabitants of the land: Lotan and Shobal and Zibeon and Anah,

25442 וְצָבְתָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to swell, swell up ; 1a) (Qal) to swell (of adulteress' belly) ; 1b) (Hiphil) to cause to swell (of adulteress' belly) 6638 צָבָה Num. 5:27 כז וְהִשְׁקָהּ אֶת-הַמַּיִם, וְהָיְתָה אִם-נִטְמְאָה וַתִּמְעֹל מַעַל בְּאִישָׁהּ--וּבָאוּ בָהּ הַמַּיִם הַמְאָרְרִים לְמָרִים, וְצָבְתָה בִטְנָהּ וְנָפְלָה יְרֵכָהּ; וְהָיְתָה הָאִשָּׁה לְאָלָה, בְּקֶרֶב עַמָּהּ. 27 And when he hath made her drink the water, then it shall come to pass, if she be defiled, and have acted unfaithfully against her husband, that the water that causeth the curse shall enter into her and become bitter, and her belly shall swell, and her thigh shall fall away; and the woman shall be a curse among her people.

25443 וְצָדוּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person masculine plural 1) to hunt ; 1a) (Qal) to hunt ; 1b) (Poel) to hunt, hunt eagerly or keenly ; 1c) (Hithpael) take provision 6679 צוּד Jer. 16:16 טז הִנְנִי שֹׁלֵחַ לדוגים (לְדַיָּגִים) רַבִּים, נְאֻם־יְהוָה--וְדִיגוּם; וְאַחֲרֵי־כֵן, אֶשְׁלַח לְרַבִּים צַיָּדִים, וְצָדוּם מֵעַל כָּל־הַר וּמֵעַל כָּל־גִּבְעָה, וּמִנְּקִיקֵי הַסְּלָעִים. 16 Behold, I will send for many fishers, saith the LORD, and they shall fish them; and afterward I will send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the clefts of the rocks.

25444 וְצָדוֹק 12 Conjunctive waw | Noun proper - masculine singular Zadok = |righteous|; 1) the high priest, son of Ahitub of the house of Eleazar the son of Aaron, and 11th in descent from Aaron; joined David afterSaul's death and supported him against Absalom and Adonijah; anointedSolomon as king ; 2) a priest, son of Meraioth, father of Meshullam of the house of Ahitub; apparently a nephew of 1 ; 3) father of Jerusha, the wife of king Uzziah and mother of king Jotham of Judah ; 4) son of Baana and repairer of the wall of Jerusalem in the time of Nehemiah ; 5) son of Immer and repairer of the wall of Jerusalem in the time of Nehemiah ; 6) a leader of the people in the time of Nehemiah ; 7) a scribe appointed by Nehemiah asone of the treasurers over the storehouse ; 8) a valiant warrior of the tribe of Benjamin who joined David at Hebron.Same as 1? 6659 צָדוֹק 2 Sam. 8:17; 20:25; 1 Kings 1:8; 4:4; 1 Chr. 5:34, 38; 12:29; 18:16; 24:3, 6, 31; Neh. 13:13 יז וְצָדוֹק בֶּן־אֲחִיטוּב וַאֲחִימֶלֶךְ בֶּן־אֶבְיָתָר, כֹּהֲנִים; וּשְׂרָיָה, סוֹפֵר. 17 and Zadok the son of Ahitub, and Ahimelech the son of Abiathar, were priests; and Seraiah was scribe;

25445 וְצַדִּיק 10 Conjunctive waw | Adjective - masculine singular 1) just, lawful, righteous ; 1a) just, righteous (in government) ; 1b) just, right (inone's cause); 1c) just, righteous (in conduct and character) ; 1d) righteous (as justified and vindicated by

God) ; 1e) right, correct, lawful 6662 צַדִּיק Exod. 23:7; Job 27:17; Psalms 37:21; 112:4; 116:5; Prov. 10:25; 21:26; 29:6; Ezek. 33:12; Hab. 2:4 ז מִדְּבַר־שֶׁקֶר, תִּרְחָק; וְנָקִי וְצַדִּיק אַל־תַּהֲרֹג, כִּי לֹא־אַצְדִּיק רָשָׁע. 7 Keep thee far from a false matter; and the innocent and righteous slay thou not; for I will not justify the wicked.

25446 וְצַדִּיקִים 3 Conjunctive waw | Adjective - masculine plural 1) just, lawful, righteous ; 1a) just, righteous (in government) ; 1b) just, right (inone's cause); 1c) just, righteous (in conduct and character) ; 1d) righteous (as justified and vindicated by God) ; 1e) right, correct, lawful 6662 צַדִּיק Psalm 68:4; Prov. 28:1; 29:16 ד וְצַדִּיקִים--יִשְׂמְחוּ יַעַלְצוּ, לִפְנֵי אֱלֹהִים; וְיָשִׂישׂוּ בְשִׂמְחָה. 4 But let the righteous be glad, let them exult before God; yea, let them rejoice with gladness.

25447 וָצֶדֶק 4 Conjunctive waw | Noun - masculine singular 1) justice, rightness, righteousness ; 1a) what is right or just or normal, rightness, justness (of weights and measures) ; 1b) righteousness (in government) ; 1b1) of judges, rulers, kings ; 1b2) of law ; 1b3) of Davidic king, Messiah ; 1b4) of Jerusalem as seat of just government ; 1b5) of God's attribute ; 1c) righteousness, justice (in case or cause) ; 1d) rightness (in speech) ; 1e) righteousness (as ethically right) ; 1f) righteousness (as vindicated), justification (in controversy), deliverance, victory, prosperity ; 1f1) of God as covenant-keeping in redemption ; 1f2) in name of Messianic king ; 1f3) of people enjoying salvation ; 1f4) of Cyrus 6664 צֶ֫דֶק Deut. 25:15; Psalms 119:121; Eccl. 5:7 טו אֶבֶן שְׁלֵמָה וָצֶדֶק יִהְיֶה־לָּךְ, אֵיפָה שְׁלֵמָה וָצֶדֶק יִהְיֶה־לָּךְ--לְמַעַן, יַאֲרִיכוּ יָמֶיךָ, עַל הָאֲדָמָה, אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ. 15 A perfect and just weight shalt thou have; a perfect and just measure shalt thou have; that thy days may be long upon the land which the LORD thy God giveth thee.

25448 וְצֶדֶק 1 Conjunctive waw | Noun - masculine singular 1) justice, rightness, righteousness ; 1a) what is right or just or normal, rightness, justness (of weights and measures) ; 1b) righteousness (in government) ; 1b1) of judges, rulers, kings ; 1b2) of law ; 1b3) of Davidic king, Messiah ; 1b4) of Jerusalem as seat of just government ; 1b5) of God's attribute ; 1c) righteousness, justice (in case or cause) ; 1d) rightness (in speech) ; 1e) righteousness (as ethically right) ; 1f) righteousness (as vindicated), justification (in controversy), deliverance, victory, prosperity ; 1f1) of God as covenant-keeping in redemption ; 1f2) in name of Messianic king ; 1f3) of people enjoying salvation ; 1f4) of Cyrus 6664 צֶ֫דֶק Psalm 85:12 יב אֱמֶת, מֵאֶרֶץ תִּצְמָח; וְצֶדֶק, מִשָּׁמַיִם נִשְׁקָף. 12 Truth springeth out of the earth; and righteousness hath looked down from heaven.

25449 וּצְדָקָה 31 Conjunctive waw | Noun - feminine singular 1) justice, righteousness ; 1a) righteousness (in government) ; 1a1) of judge, ruler, king ; 1a2) of law ; 1a3) of Davidic king Messiah ; 1b) righteousness (of God's attribute) ; 1c) righteousness (in a case or cause) ; 1d) righteousness, truthfulness ; 1e) righteousness (as ethically right) ; 1f) righteousness (as vindicated), justification, salvation ; 1f1) of God ; 1f2) prosperity (of people) ; 1g) righteous acts 6666 צְדָקָה Deut. 6:25; 2 Sam. 8:15; 1 Kings 10:9; 1 Chr. 18:14; 2 Chr. 9:8; Neh. 2:20; Psalm 24:5; 99:4; Prov. 8:18; 10:2; 11:4; Isa. 28:17;

32:16; 33:5; 45:8; 59:14; Jer. 9:23; 22:3, 15; 23:5; 33:15; Ezek. 18:5, 19, 21, 27; 33:14, 16, 19;
45:9; Amos 5:7, 24 כה וּצְדָקָה, תִּהְיֶה־לָּנוּ: כִּי־נִשְׁמֹר לַעֲשׂוֹת אֶת־כָּל־הַמִּצְוָה הַזֹּאת, לִפְנֵי
יְהוָה אֱלֹהֵינוּ--כַּאֲשֶׁר צִוָּנוּ. {ס} 25 And it shall be righteousness unto us, if we observe to
do all this commandment before the LORD our God, as He hath commanded us.' {S}
25450 וְצִדְקִיָּה 1 Conjunctive waw | Noun proper - masculine singular
Zedekiah = |Jehovah is righteous|; 1) the last king of Judah renamed from 'Mattaniah' by
Nebuchadnezzar; son of Josiah by wife Hamutal; placed on the throne by Nebuchadnezzar
when he carried his nephew Jehoiakim in captivity ; 2) false prophet at the court of king Ahab
of the northern kingdom of Israel ; 3) son of Maaseiah, a false prophet in Babylon ; 4) son of
Hananiah,one of the princes of Judah in the time of Jeremiah ; 5) a priest who sealed the
covenant with Nehemiah ; 6) son of king Jehoiakim of Judah 6667 צִדְקִיָּה
Neh. 10:2 ב וַיַּעַן שְׁכַנְיָה בֶן-יְחִיאֵל מִבְּנֵי עולם (עֵילָם), וַיֹּאמֶר לְעֶזְרָא--אֲנַחְנוּ מָעַלְנוּ בֵאלֹהֵינוּ,
וַנֹּשֶׁב נָשִׁים נָכְרִיּוֹת מֵעַמֵּי הָאָרֶץ; וְעַתָּה יֵשׁ-מִקְוֶה לְיִשְׂרָאֵל, עַל-זֹאת. 2 And Shecaniah the son
of Jehiel, one of the sons of Elam, answered and said unto Ezra: 'We have broken faith with
our God, and have married foreign women of the peoples of the land; yet now there is hope
for Israel concerning this thing.
25451 וְצִדְקִיָּהוּ 2 Conjunctive waw | Noun proper - masculine singular
Zedekiah = |Jehovah is righteous|; 1) the last king of Judah renamed from 'Mattaniah' by
Nebuchadnezzar; son of Josiah by wife Hamutal; placed on the throne by Nebuchadnezzar
when he carried his nephew Jehoiakim in captivity ; 2) false prophet at the court of king Ahab
of the northern kingdom of Israel ; 3) son of Maaseiah, a false prophet in Babylon ; 4) son of
Hananiah,one of the princes of Judah in the time of Jeremiah ; 5) a priest who sealed the
covenant with Nehemiah ; 6) son of king Jehoiakim of Judah 6667 צִדְקִיָּה
Jer. 32:4; 36:12 ד וְצִדְקִיָּהוּ מֶלֶךְ יְהוּדָה, לֹא יִמָּלֵט מִיַּד הַכַּשְׂדִּים: כִּי הִנָּתֹן יִנָּתֵן, בְּיַד מֶלֶךְ־
בָּבֶל, וְדִבֶּר־פִּיו עִם־פִּיו, וְעֵינָיו אֶת־עֵינָו תִּרְאֶינָה. 4 and Zedekiah king of Judah shall not
escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king
of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes;
25452 וְצַדִּקִים 1 Conjunctive waw | Adjective - masculine plural 1)
just, lawful, righteous ; 1a) just, righteous (in government) ; 1b) just, right (inone's cause); 1c)
just, righteous (in conduct and character) ; 1d) righteous (as justified and vindicated by
God) ; 1e) right, correct, lawful 6662 צַדִּיק Hos. 14:10 י מִי חָכָם
וְיָבֵן אֵלֶּה, נָבוֹן וְיֵדָעֵם: כִּי־יְשָׁרִים דַּרְכֵי יְהוָה, וְצַדִּקִים יֵלְכוּ בָם, וּפֹשְׁעִים, יִכָּשְׁלוּ בָם. {ש}
10 Whoso is wise, let him understand these things, whoso is prudent, let him know them. For
the ways of the LORD are right, and the just do walk in them; but transgressors do stumble
therein. {P}
25453 וְצִדְקַת 1 Conjunctive waw | Noun - feminine singular construct
1) justice, righteousness ; 1a) righteousness (in government) ; 1a1) of judge, ruler, king ; 1a2)
of law ; 1a3) of Davidic king Messiah ; 1b) righteousness (of God's attribute) ; 1c)
righteousness (in a case or cause) ; 1d) righteousness, truthfulness ; 1e) righteousness (as
ethically right) ; 1f) righteousness (as vindicated), justification, salvation ; 1f1) of God ; 1f2)
prosperity (of people) ; 1g) righteous acts 6666 צְדָקָה Isa. 5:23 כג

מַצְדִּיקֵי רָשָׁע, עֵקֶב שֹׁחַד; וְצִדְקַת צַדִּיקִים, יָסִירוּ מִמֶּנּוּ. {פ} 23 That justify the wicked for
a reward, and take away the righteousness of the righteous from him! {P}
25454 וְצִדְקָתוֹ 4 Conjunctive waw | Noun - feminine singular construct |
third person masculine singular 1) justice, righteousness ; 1a) righteousness (in
government) ; 1a1) of judge, ruler, king ; 1a2) of law ; 1a3) of Davidic king Messiah ; 1b)
righteousness (of God's attribute) ; 1c) righteousness (in a case or cause) ; 1d) righteousness,
truthfulness ; 1e) righteousness (as ethically right) ; 1f) righteousness (as vindicated),
justification, salvation ; 1f1) of God ; 1f2) prosperity (of people) ; 1g) righteous acts
6666 צְדָקָה Psalm 103:17; 111:3; 112:3; Isa. 59:16 יז וְחֶסֶד יְהוָה, מֵעוֹלָם
וְעַד-עוֹלָם -- עַל-יְרֵאָיו; וְצִדְקָתוֹ, לִבְנֵי בָנִים. 17 But the mercy of the LORD is from
everlasting to everlasting upon them that fear Him, {N} and His righteousness unto children's
children;
25455 וְצָדַקְתִּי 1 Conjunctive waw | Verb - Qal Perfect - first person
common singular 1) to be just, be righteous ; 1a) (Qal) ; 1a1) to have a just cause, be
in the right ; 1a2) to be justified ; 1a3) to be just (of God) ; 1a4) to be just, be righteous (in
conduct and character) ; 1b) (Niphal) to be put or made right, be justified ; 1c) (Piel) justify,
make to appear righteous, make someone righteous ; 1d) (Hiphil) ; 1d1) to do or bring justice
(in administering law) ; 1d2) to declare righteous, justify ; 1d3) to justify, vindicate the cause
of, save ; 1d4) to make righteous, turn to righteousness ; 1e) (Hithpael) to justify oneself
6663 צָדַק Job 10:15 טו אִם־רָשַׁעְתִּי, אַלְלַי לִי-- וְצָדַקְתִּי, לֹא־אֶשָּׂא רֹאשִׁי;
שְׂבַע קָלוֹן, וּרְאֵה עָנְיִי. 15 If I be w icked, woe unto me; and if I be righteous, yet shall I
not lift up my head-- {N} being filled with ignominy and looking upon mine affliction.
25456 וְצִדְקָתִי 3 Conjunctive waw | Noun - feminine singular construct |
first person common singular 1) justice, righteousness ; 1a) righteousness (in
government) ; 1a1) of judge, ruler, king ; 1a2) of law ; 1a3) of Davidic king Messiah ; 1b)
righteousness (of God's attribute) ; 1c) righteousness (in a case or cause) ; 1d) righteousness,
truthfulness ; 1e) righteousness (as ethically right) ; 1f) righteousness (as vindicated),
justification, salvation ; 1f1) of God ; 1f2) prosperity (of people) ; 1g) righteous acts
6666 צְדָקָה Isa. 51:6, 8; 56:1 ו שְׂאוּ לַשָּׁמַיִם עֵינֵיכֶם וְהַבִּיטוּ אֶל־הָאָרֶץ מִתַּחַת,
כִּי־שָׁמַיִם כֶּעָשָׁן נִמְלָחוּ וְהָאָרֶץ כַּבֶּגֶד תִּבְלֶה--וְיֹשְׁבֶיהָ, כְּמוֹ־כֵן יְמוּתוּן; וִישׁוּעָתִי לְעוֹלָם תִּהְיֶה, וְצִדְקָתִי
לֹא תֵחָת. {פ} 6 Lift up your eyes to the heavens, and look upon the earth beneath; for
the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they
that dwell therein shall die in like manner; but My salvation shall be for ever, and My favour
shall not be abolished. {P}
25457 וְצִדְקָתְךָ 6 Conjunctive waw | Noun - feminine singular construct |
second person masculine singular 1) justice, righteousness ; 1a) righteousness (in
government) ; 1a1) of judge, ruler, king ; 1a2) of law ; 1a3) of Davidic king Messiah ; 1b)
righteousness (of God's attribute) ; 1c) righteousness (in a case or cause) ; 1d) righteousness,
truthfulness ; 1e) righteousness (as ethically right) ; 1f) righteousness (as vindicated),
justification, salvation ; 1f1) of God ; 1f2) prosperity (of people) ; 1g) righteous acts
6666 צְדָקָה Psalm 36:10/11; 71:19; 72:1; 88:13; 145:7; Isa. 48:18 יא

יְקוּמוּן, עֵדֵי חָמָס: אֲשֶׁר לֹא-יָדַעְתִּי, יִשְׁאָלוּנִי. 11 Unrighteous witnesses rise up; they ask me of things that I know not.

25458 וְצִדְקָתָם 1 Conjunctive waw | Noun - feminine singular construct | third person masculine plural 1) justice, righteousness ; 1a) righteousness (in government) ; 1a1) of judge, ruler, king ; 1a2) of law ; 1a3) of Davidic king Messiah ; 1b) righteousness (of God's attribute) ; 1c) righteousness (in a case or cause) ; 1d) righteousness, truthfulness ; 1e) righteousness (as ethically right) ; 1f) righteousness (as vindicated), justification, salvation ; 1f1) of God ; 1f2) prosperity (of people) ; 1g) righteous acts
6666 צְדָקָה Isa. 54:17 יז כָּל־כְּלִי יוּצַר עָלַיִךְ, לֹא יִצְלָח, וְכָל־לָשׁוֹן תָּקוּם־אִתָּךְ
לַמִּשְׁפָּט, תַּרְשִׁיעִי; זֹאת נַחֲלַת עַבְדֵי יְהוָה וְצִדְקָתָם, מֵאִתִּי־־נְאֻם־יְהוָה. {ס} 17 No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the LORD, and their due reward from Me, saith the LORD. {S}

25459 וְצַהֲלוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to neigh, cry shrilly ; 1a) (Qal) ; 1a1) to neigh (of men as stallions-fig.) ; 1a2) (Piel) to cry shrilly (in distress) ; 2) (Hiphil) to make shining 6670 צָהַל
Jer. 31:7 ז הִנְנִי מֵבִיא אוֹתָם מֵאֶרֶץ צָפוֹן, וְקִבַּצְתִּים מִיַּרְכְּתֵי־אָרֶץ־־בָּם עִוֵּר וּפִסֵּחַ, הָרָה וְיֹלֶדֶת
יַחְדָּו: קָהָל גָּדוֹל, יָשׁוּבוּ הֵנָּה. 7 Behold, I will bring them from the north country, and gather them from the uttermost parts of the earth, and with them the blind and the lame, the woman with child and her that travaileth with child together; a great company shall they return hither.

25460 וְצַהֲלִי 1 Conjunctive waw | Verb - Qal Imperaitve - feminine singular 1) to neigh, cry shrilly ; 1a) (Qal) ; 1a1) to neigh (of men as stallions-fig.) ; 1a2) (Piel) to cry shrilly (in distress) ; 2) (Hiphil) to make shining 6670 צָהַל
Isa. 54:1 א רָנִּי עֲקָרָה, לֹא יָלָדָה; פִּצְחִי רִנָּה וְצַהֲלִי לֹא־חָלָה, כִּי־רַבִּים בְּנֵי־שׁוֹמֵמָה מִבְּנֵי
בְעוּלָה אָמַר יְהוָה. 1 Sing, O barren, thou that didst not bear, break forth into singing, and cry aloud, thou that didst not travail; for more are the children of the desolate than the children of the married wife, saith the LORD.

25461 וְצָהֳרַיִם 1 Conjunctive waw | Noun - masculine plural n m ; 1) noon, midday ; 1a) noon (as specific time of day) ; 1b) noon (in simile as bright of happiness, blessing) ; n f ; 2) roof ; 2a) meaning dubious 6672 צֹהַר Psalm 55:18/17 יח עֶרֶב וָבֹקֶר וְצָהֳרַיִם, אָשִׂיחָה וְאֶהֱמֶה; וַיִּשְׁמַע קוֹלִי. 18 Evening, and morning, and at noon, will I complain, and moan; and He hath heard my voice.

25462 וְצַו 1 Conjunctive waw | Verb - Piel Imperative - masculine singular 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded 6680 צָוָה Deuteronomy 3:28 כח וְצַו אֶת־יְהוֹשֻׁעַ, וְחַזְּקֵהוּ
וְאַמְּצֵהוּ: כִּי־הוּא יַעֲבֹר, לִפְנֵי הָעָם הַזֶּה, וְהוּא יַנְחִיל אוֹתָם, אֶת־הָאָרֶץ אֲשֶׁר תִּרְאֶה. 28 But

charge Joshua, and encourage him, and strengthen him; for he shall go over before this people,
and he shall cause them to inherit the land which thou shalt see.'
25463 וְצוּדָה 1 Conjunctive waw | Verb - Qal Imperaitve - masculine
singular | third person feminine singular 1) to hunt ; 1a) (Qal) to hunt ; 1b) (Poel) to
hunt, hunt eagerly or keenly ; 1c) (Hithpael) take provision 6679 צוּד
Deut. 3:28 כח וְצַו אֶת־יְהוֹשֻׁעַ, וְחַזְּקֵהוּ וְאַמְּצֵהוּ: כִּי־הוּא יַעֲבֹר, לִפְנֵי הָעָם הַזֶּה, וְהוּא יַנְחִיל
אוֹתָם, אֶת־הָאָרֶץ אֲשֶׁר תִּרְאֶה. 28 But charge Joshua, and encourage him, and strengthen
him; for he shall go over before this people, and he shall cause them to inherit the land which
thou shalt see.'
25464 וְצִוָּה 7 Conjunctive waw | Verb - Piel waw Consecutive Perfect -
third person masculine singular 1) to command, charge, give orders, lay charge, give
charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command
to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge,
command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command,
appoint, ordain (of divine act) ; 1b) (Pual) to be commanded 6680 צָוָה
Lev. 13:54; 14:4f, 36, 40; 1 Kings 11:10; Nah. 1:14 נד וְצִוָּה, הַכֹּהֵן, וְכִבְּסוּ, אֵת אֲשֶׁר־בּוֹ
הַנָּגַע; וְהִסְגִּירוֹ שִׁבְעַת־יָמִים, שֵׁנִית. 54 then the priest shall command that they wash the
thing wherein the plague is, and he shall shut it up seven days more.
25465 וְצַוּוּ 2 Conjunctive waw | Verb - Piel Imperative - masculine plural
1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay
charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to
give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to
charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be
commanded 6680 צָוָה Joshua 1:11; 4:3 יא עִבְרוּ בְּקֶרֶב הַמַּחֲנֶה, וְצַוּוּ
אֶת־הָעָם לֵאמֹר, הָכִינוּ לָכֶם, צֵידָה: כִּי בְּעוֹד שְׁלֹשֶׁת יָמִים, אַתֶּם עֹבְרִים אֶת־הַיַּרְדֵּן הַזֶּה, לָבוֹא לָרֶשֶׁת
אֶת־הָאָרֶץ, אֲשֶׁר יְהוָה אֱלֹהֵיכֶם נֹתֵן לָכֶם לְרִשְׁתָּהּ. {פ} 11 'Pass through the midst of the
camp, and command the people, saying: Prepare you victuals; for within three days ye are to
pass over this Jordan, to go in to possess the land, which the LORD your God giveth you to
possess it.' {P}
25466 וְצִוְחַת 1 Conjunctive waw | Noun - feminine singular construct
1) outcry, shout 6682 צְוָחָה Jer. 14:2 ב אָבְלָה יְהוּדָה, וּשְׁעָרֶיהָ אֻמְלְלוּ
קָדְרוּ לָאָרֶץ; וְצִוְחַת יְרוּשָׁלִַם, עָלָתָה. 2 Judah mourneth, and the gates thereof languish,
they bow down in black unto the ground; and the cry of Jerusalem is gone up.
25467 וְצִוְחָתֵךְ 1 Conjunctive waw | Noun - feminine singular construct |
second feminine singular 1) outcry, shout 6682 צְוָחָה Jer. 46:12
יב שָׁמְעוּ גוֹיִם קְלוֹנֵךְ, וְצִוְחָתֵךְ מָלְאָה הָאָרֶץ: כִּי־גִבּוֹר בְּגִבּוֹר כָּשָׁלוּ, יַחְדָּיו נָפְלוּ שְׁנֵיהֶם. {פ}
12 The nations have heard of thy shame, and the earth is full of thy cry; for the mighty man
hath stumbled against the mighty, they are fallen both of them together. {P}
25468 וְצִוִּיתָ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect -
second person masculine singular 1) to command, charge, give orders, lay charge, give
charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command

to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded 6680 צָוָה
Jeremiah 27:4 ד וְצִוִּיתָ אֹתָם, אֶל־אֲדֹנֵיהֶם לֵאמֹר: כֹּה־אָמַר יְהוָה צְבָאוֹת, אֱלֹהֵי יִשְׂרָאֵל, כֹּה תֹאמְרוּ, אֶל־אֲדֹנֵיכֶם. 4 and give them a charge unto their masters, saying: Thus saith the LORD of hosts, the God of Israel: Thus shall ye say unto your masters:

25469 וְצִוִּיתָה 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded 6680 צָוָה
Num. 27:19 יט וְהַעֲמַדְתָּ אֹתוֹ, לִפְנֵי אֶלְעָזָר הַכֹּהֵן, וְלִפְנֵי, כָּל-הָעֵדָה; וְצִוִּיתָה אֹתוֹ, לְעֵינֵיהֶם.
19 and set him before Eleazar the priest, and before all the congregation; and give him a charge in their sight.

25470 וְצִוִּיתִי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded 6680 צָוָה
Leviticus 25:21 כא וְצִוִּיתִי אֶת-בִּרְכָתִי לָכֶם, בַּשָּׁנָה הַשִּׁשִּׁית; וְעָשָׂת, אֶת-הַתְּבוּאָה, לִשְׁלֹשׁ, הַשָּׁנִים. 21 then I will command My blessing upon you in the sixth year, and it shall bring forth produce for the three years.

25471 וְצִוְּךָ 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular | second person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded
6680 צָוָה Exod. 18:23; 1 Sam. 25:30 כג אִם אֶת־הַדָּבָר הַזֶּה, תַּעֲשֶׂה, וְצִוְּךָ אֱלֹהִים, וְיָכָלְתָּ עֲמֹד; וְגַם כָּל־הָעָם הַזֶּה, עַל־מְקֹמוֹ יָבֹא בְשָׁלוֹם. 23 If thou shalt do this thing, and God command thee so, then thou shalt be able to endure, and all this people also shall go to their place in peace.'

25472 וְצוּמוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) (Qal) to abstain from food, fast 6684 צוּם Est. 4:16 טז לֵךְ כְּנוֹס אֶת־כָּל־הַיְּהוּדִים הַנִּמְצְאִים בְּשׁוּשָׁן, וְצוּמוּ עָלַי וְאַל־תֹּאכְלוּ וְאַל־תִּשְׁתּוּ שְׁלֹשֶׁת יָמִים לַיְלָה וָיוֹם־־גַּם־אֲנִי וְנַעֲרֹתַי, אָצוּם כֵּן; וּבְכֵן אָבוֹא אֶל־הַמֶּלֶךְ, אֲשֶׁר לֹא־כַדָּת, וְכַאֲשֶׁר אָבַדְתִּי, אָבָדְתִּי. 16 'Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day; I also and my maidens will fast in like manner; and so will I go in unto the king, which is not according to the law; and if I perish, I perish.'

25473 וְצוּקָה 2 Conjunctive waw | Noun - feminine singular n m ; 1) constraint, distress, strait ; 1a) distress, anguish (fig.) ; n f ; 2) pressure, distress 6695
צוֹק Prov. 1:27; Isa. 30:6 כז בְּבֹא כשאוה (כְשׁוֹאָה), פַּחְדְּכֶם-- וְאֵידְכֶם, כְּסוּפָה יֶאֱתֶה; בְּבֹא עֲלֵיכֶם, צָרָה וְצוּקָה. 27 When your dread cometh as a storm, and your calamity cometh on as a whirlwind; {N} when trouble and distress come upon you.

25474 וְצוּר 7 Conjunctive waw | Noun - masculine singular 1) rock, cliff ; 1a) rocky wall, cliff ; 1b) rock (with flat surface) ; 1c) block of stone, boulder ; 1d) rock (specific) ; 1e) rock (of God) ; 1f) rock (of heathen gods) n pr dei ; 1g) Rock
6697 צוּר 1 Chr. 8:30; 9:36; Job 14:18; 29:6; Psalms 89:27; Isa. 17:10; Hab. 1:12
ל וּבְנוֹ הַבְּכוֹר, עַבְדּוֹן; וְצוּר וְקִישׁ, וּבַעַל וְנָדָב. 30 and his first-born son Abdon, and Zur, and Kish, and Baal, and Nadab;

25475 וְצוּרָם 1 וְצִירָםkethib וְצוּרָם ;qere; Conjunctive waw | Noun - common masculine singular construct | suffix third person masculine plural homonym 4 qere 1) rock, cliff ; 1a) rocky wall, cliff ; 1b) rock (with flat surface) ; 1c) block of stone, boulder ; 1d) rock (specific) ; 1e) rock (of God) ; 1f) rock (of heathen gods) n pr dei ; 1g) Rock
6697 צוּר Psalm 49:14/15 טו כַּצֹּאן, לִשְׁאוֹל שַׁתּוּ-- מָוֶת יִרְעֵם: וַיִּרְדּוּ בָם יְשָׁרִים, לַבֹּקֶר--וצירם (וְצוּרָם), לְבַלּוֹת שְׁאוֹל; מִזְּבֻל לוֹ. 15 Like sheep they are appointed for the nether-world; death shall be their shepherd; {N} and the upright shall have dominion over them in the morning; and their form shall be for the nether-world to wear away, that there be no habitation for it.

25476 וְצוֹם 4 Conjunctive waw | Noun - masculine singular construct
1) fast, fasting 6685 צוֹם Est. 4:3; Zech. 8:19 ג וּבְכָל־מְדִינָה וּמְדִינָה, מְקוֹם אֲשֶׁר דְּבַר־הַמֶּלֶךְ וְדָתוֹ מַגִּיעַ־־אֵבֶל גָּדוֹל לַיְּהוּדִים, וְצוֹם וּבְכִי וּמִסְפֵּד; שַׂק וָאֵפֶר, יֻצַּע לָרַבִּים.
3 And in every province, whithersoever the king's commandment and his decree came, there was great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.

25477 וְצוֹפַר 1 Conjunctive waw | Noun proper - masculine singular
Zophar = |sparrow|; 1) the 3rd friend of Job 6691 צוֹפַר Job 2:11
יא וַיִּשְׁמְעוּ שְׁלֹשֶׁת רֵעֵי אִיּוֹב, אֵת כָּל־הָרָעָה הַזֹּאת הַבָּאָה עָלָיו, וַיָּבֹאוּ אִישׁ מִמְּקֹמוֹ, אֱלִיפַז הַתֵּימָנִי וּבִלְדַּד הַשּׁוּחִי וְצוֹפַר הַנַּעֲמָתִי; וַיִּוָּעֲדוּ יַחְדָּו, לָבוֹא לָנוּד־לוֹ וּלְנַחֲמוֹ. 11 Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place, Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite; and they made an appointment together to come to bemoan him and to comfort him.

25478 וְצוֹר 1 Conjunctive waw | Noun proper - feminine singular
Tyre or Tyrus = |a rock|; 1) the Phoenician city on the Mediterranean coast 6865
צֹר Psalm 87:4 ד אַזְכִּיר, רַהַב וּבָבֶל-- לְיֹדְעָי: הִנֵּה פְלֶשֶׁת וְצֹר עִם-כּוּשׁ; זֶה, יֻלַּד-שָׁם.
4 'I will make mention of Rahab and Babylon as among them that know Me; {N} behold Philistia, and Tyre, with Ethiopia; this one was born there.'

25479 וְצֹחַר 3 Conjunctive waw | Noun proper - masculine singular
Zohar = |tawny|; 1) a Judaite, son of Ashur by wife Helah ; 2) father of Ephron the Hittite ; 3)one of the sons ofSimeon; also 'Zerah' 6714 צֹחַר Gen. 46:10; Exod. 6:15;

1 Chr. 4:7 י וּבְנֵי שִׁמְעוֹן, יְמוּאֵל וְיָמִין וְאֹהַד־־וְיָכִין וְצֹחַר; וְשָׁאוּל, בֶּן־הַכְּנַעֲנִית. 10 And the sons of Simeon: Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman.

25480 וְצִי 1 Conjunctive waw | Noun - masculine singular 1) ship
6716 צִי Isa. 33:21 כא כִּי אִם־שָׁם אַדִּיר יְהוָה, לָנוּ, מְקוֹם־נְהָרִים יְאֹרִים, רַחֲבֵי יָדָיִם; בַּל־תֵּלֶךְ בּוֹ אֳנִי־שַׁיִט, וְצִי אַדִּיר לֹא יַעַבְרֶנּוּ. 21 But there the LORD will be with us in majesty, in a place of broad rivers and streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby.

25481 וְצִיבָא 2 Conjunctive waw | Noun proper - masculine singular
Ziba = |statue|; 1) a servant ofSaul whom David made steward of Jonathan's son Mephibosheth 6717 צִיבָא 2 Sam. 19:18, 30 יח וְאֶלֶף אִישׁ עִמּוֹ, מִבִּנְיָמִן, וְצִיבָא נַעַר בֵּית שָׁאוּל, וַחֲמֵשֶׁת עָשָׂר בָּנָיו וְעֶשְׂרִים עֲבָדָיו אִתּוֹ; וְצָלְחוּ הַיַּרְדֵּן, לִפְנֵי הַמֶּלֶךְ.
18 And there were a thousand men of Benjamin with him, and Ziba the servant of the house of Saul, and his fifteen sons and his twenty servants with him. And they rushed into the Jordan before the king.

25482 וְצֵידָה 1 Conjunctive waw | Noun - feminine singular 1) provision, food 6720 צֵידָה 1 Sam. 22:10 י וַיִּשְׁאַל־לוֹ, בַּיהוָה, וְצֵידָה, נָתַן לוֹ; וְאֵת, חֶרֶב גָּלְיָת הַפְּלִשְׁתִּי־־נָתַן לוֹ. 10 And he inquired of the LORD for him, and gave him victuals, and gave him the sword of Goliath the Philistine.'

25483 וְצִידוֹן 2 Conjunctive waw | Noun proper - feminine singular
Sidon = |hunting|; 1) ancient Phoenician city, on Mediterranean coast north of Tyre
6721 צִידוֹן Joel 4:4/3:4; Zech. 9:2 ד וְגַם מָה־אַתֶּם לִי, צֹר וְצִידוֹן, וְכֹל, גְּלִילוֹת פְּלָשֶׁת; הַגְּמוּל, אַתֶּם מְשַׁלְּמִים עָלָי, וְאִם־גֹּמְלִים אַתֶּם עָלַי, קַל מְהֵרָה אָשִׁיב גְּמֻלְכֶם בְּרֹאשְׁכֶם.
4 And also what are ye to Me, O Tyre, and Zidon, and all the regions of Philistia? will ye render retribution on My behalf? and if ye render retribution on My behalf, swiftly, speedily will I return your retribution upon your own head.

25484 וְצִידוֹנִים 1 Conjunctive waw | Noun proper - masculine plural
Sidonians = see hunting |hunting|; 1) an inhabitant ofSidon 6722 צִידֹנִי
Judges 10:12 יב וְצִידוֹנִים וַעֲמָלֵק וּמָעוֹן, לָחֲצוּ אֶתְכֶם; וַתִּצְעֲקוּ אֵלַי, וָאוֹשִׁיעָה אֶתְכֶם מִיָּדָם.
12 The Zidonians also, and the Amalekites, and the Maonites, did oppress you; and ye cried unto Me, and I saved you out of their hand.

25485 וְצִיָּה 1 Conjunctive waw | Noun - feminine singular 1) dryness, drought, desert 6723 צִיָּה Isa. 35:1 א יְשֻׂשׂוּם מִדְבָּר, וְצִיָּה; וְתָגֵל עֲרָבָה וְתִפְרַח, כַּחֲבַצָּלֶת. 1 The wilderness and the parched land shall be glad; and the desert shall rejoice, and blossom as the rose.

25486 וְצִיחָא 1 Conjunctive waw | Noun proper - masculine singular
Ziha = |parched|; 1) ancestor of a family of temple slaves who returned from exile in Babylon with Zerubbabel ; 2) a chief of the temple slaves in Ophel in the time of Nehemiah
6727 צִיחָא Neh. 11:21 כא וְהַנְּתִינִים, יֹשְׁבִים בָּעֹפֶל; וְצִיחָא וְגִשְׁפָּא, עַל־הַנְּתִינִים. {פ} 21 But the Nethinim dwelt in Ophel; and Ziha and Gishpa were over the Nethinim. {P}

25487 וְצִים 1 Conjunctive waw | Noun - masculine plural 1) ship
6716 צִי Numbers 24:24 כד וְצִים מִיַּד כִּתִּים, וְעִנּוּ אַשּׁוּר וְעִנּוּ-עֵבֶר; וְגַם-הוּא,
עֲדֵי אֹבֵד. 24 But ships shall come from the coast of Kittim, and they shall afflict Asshur, and shall afflict Eber, and he also shall come to destruction.

25488 וְצִיעֹר 1 Conjunctive waw | Noun proper - feminine singular
Zior = |smallness|; 1) a town in the mountains of Judah belonging to the same group as Hebron 6730 צִיעֹר Jos. 15:54 נד וְחֻמְטָה, וְקִרְיַת אַרְבַּע הִיא חֶבְרוֹן--
וְצִיעֹר: עָרִים תֵּשַׁע, וְחַצְרֵיהֶן. {ס} 54 and Humtah, and Kiriath-arba--the same is Hebron, and Zior; nine cities with their villages. {S}

25489 וְצִיץ 1 Conjunctive waw | Noun - masculine singular 1) flower, bloom ; 1a) flower, bloom ; 1b) shining thing (of gold plate on high priest's mitre) (metaph.) ; 2) feather, wing ; 2a) meaning dubious 6731 צִיץ Isa. 28:1
א הוֹי, עֲטֶרֶת גֵּאוּת שִׁכֹּרֵי אֶפְרַיִם, וְצִיץ נֹבֵל, צְבִי תִפְאַרְתּוֹ--אֲשֶׁר עַל-רֹאשׁ גֵּיא-שְׁמָנִים, הֲלוּמֵי יָיִן.
1 Woe to the crown of pride of the drunkards of Ephraim, and to the fading flower of his glorious beauty, which is on the head of the fat valley of them that are smitten down with wine!

25490 וְצִיר 3 Conjunctive waw | Noun - masculine singular 1) envoy, messenger ; 2) pivot of door, hinge ; 3) pang, distress 6735 צִיר
Prov. 13:17; Jer. 49:14; Obad. 1:1 יז מַלְאָךְ רָשָׁע, יִפֹּל בְּרָע; וְצִיר אֱמוּנִים מַרְפֵּא. 17
A wicked messenger falleth into evil; but a faithful ambassador is health.

25491 וְצִירָם 1 וְצוּרָםqere; Conjunctive waw | Noun - common masculine singular construct | suffix third person masculine plural homonym 4 kethib form, idols. 6736 צִיר Psalm 49:14/15 טו כַּצֹּאן, לִשְׁאוֹל שַׁתּוּ-- מָוֶת
יִרְעֵם: וַיִּרְדּוּ בָם יְשָׁרִים, לַבֹּקֶר--וצירם (וְצוּרָם), לְבַלּוֹת שְׁאוֹל; מִזְּבֻל לוֹ. 15 Like sheep they are appointed for the nether-world; death shall be their shepherd; {N} and the upright shall have dominion over them in the morning; and their form shall be for the nether-world to wear away, that there be no habitation for it.

25492 וְצִלָּה 2 Conjunctive waw | Noun proper - feminine singular
Zillah = |shade|; 1) the 2nd wife of Lamech and mother of Tubal-cain, an instructor of every craftsman in bronze and iron 6741 צִלָּה Gen. 4:22f כב וְצִלָּה גַם-
הִוא, יָלְדָה אֶת-תּוּבַל קַיִן--לֹטֵשׁ, כָּל-חֹרֵשׁ נְחֹשֶׁת וּבַרְזֶל; וַאֲחוֹת תּוּבַל-קַיִן, נַעֲמָה. 22 And Zillah, she also bore Tubal-cain, the forger of every cutting instrument of brass and iron; and the sister of Tubal-cain was Naamah.

25493 וְצָלְחָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) (Qal) to rush ; 2) to advance, prosper, make progress, succeed, be profitable ; 2a) (Qal) to prosper ; 2b) (Hiphil) ; 2b1) to make prosperous, bring to successful issue, cause to prosper ; 2b2) to show or experience prosperity, prosper
6743 צָלַח 1 Sam. 10:6 ו וְצָלְחָה עָלֶיךָ רוּחַ יְהוָה, וְהִתְנַבִּיתָ עִמָּם; וְנֶהְפַּכְתָּ,
לְאִישׁ אַחֵר. 6 And the spirit of the LORD will come mightily upon thee, and thou shalt prophesy with them, and shalt be turned into another man.

25494 וְצָלְחוּ 1 Conjunctive waw | Verb - Qal Perfect - third common
plural 1) (Qal) to rush ; 2) to advance, prosper, make progress, succeed, be profitable ;
2a) (Qal) to prosper ; 2b) (Hiphil) ; 2b1) to make prosperous, bring to successful issue, cause
to prosper ; 2b2) to show or experience prosperity, prosper 6743 צָלַח 2
Sam. 19:18 יח וְאֶלֶף אִישׁ עִמּוֹ, מִבִּנְיָמִן, וְצִיבָא נַעַר בֵּית שָׁאוּל, וַחֲמֵשֶׁת עָשָׂר בָּנָיו וְעֶשְׂרִים
עֲבָדָיו אִתּוֹ; וְצָלְחוּ הַיַּרְדֵּן, לִפְנֵי הַמֶּלֶךְ. 18 And there were a thousand men of Benjamin
with him, and Ziba the servant of the house of Saul, and his fifteen sons and his twenty
servants with him. And they rushed into the Jordan before the king.

25495 וּצְלֵם 1 Conjunctive waw | Noun - masculine singular construct
1) image, idol 6755 צְלֵם Dan. 3:19 יט בֵּאדַיִן נְבוּכַדְנֶצַּר הִתְמְלִי חֱמָא,
וּצְלֵם אַנְפּוֹהִי אשתנו (אֶשְׁתַּנִּי), עַל־שַׁדְרַךְ מֵישַׁךְ, וַעֲבֵד נְגוֹ; עָנֵה וְאָמַר, לְמֵזֵא לְאַתּוּנָא, חַד־שִׁבְעָה, עַל
דִּי חֲזֵה לְמֵזְיֵהּ. 19 Then was Nebuchadnezzar filled with fury, and the form of his visage
was changed, against Shadrach, Meshach, and Abed-nego; he spoke, and commanded that they
should heat the furnace seven times more than it was wont to be heated.

25496 וְצַלְמָוֶת 6 Conjunctive waw | Noun - masculine singular 1)
death-shadow, deep shadow, deep darkness, shadow of death ; 1a) death-shadow ; 1b) death-shadow, deep shadow, darkness; 1c) death-shadow (of distress, extreme danger) (fig) ; 1d)
death-shadow (of place of the dead) (fig) 6757 צַלְמָ֫וֶת Job 3:5; 10:21;
28:3; Psalms 107:10, 14; Jer. 2:6 ה יִגְאָלֻהוּ, חֹשֶׁךְ וְצַלְמָוֶת--תִּשְׁכָּן-עָלָיו עֲנָנָה; יְבַעֲתֻהוּ,
כִּמְרִירֵי יוֹם. 5 Let darkness and the shadow of death claim it for their own; let a cloud
dwell upon it; let all that maketh black the day terrify it.

25497 וְצַלְמֵי 2 Conjunctive waw | Noun - masculine plural construct
1) image ; 1a) images (of tumours, mice, heathen gods) ; 1b) image, likeness (of
resemblance) ; 1c) mere, empty, image, semblance (fig.) 6754 צֶ֫לֶם 1 Sam.
6:5; Ezek. 7:20 ה וַעֲשִׂיתֶם צַלְמֵי עפליכם (טְחֹרֵיכֶם) וְצַלְמֵי עַכְבְּרֵיכֶם, הַמַּשְׁחִיתִם אֶת־הָאָרֶץ,
וּנְתַתֶּם לֵאלֹהֵי יִשְׂרָאֵל, כָּבוֹד; אוּלַי, יָקֵל אֶת־יָדוֹ מֵעֲלֵיכֶם, וּמֵעַל אֱלֹהֵיכֶם, וּמֵעַל אַרְצְכֶם.
5 Wherefore ye shall make images of your emerods, and images of your mice that mar the land;
and ye shall give glory unto the God of Israel; peradventure He will lighten His hand from off
you, and from off your gods, and from off your land.

25498 וְצַלְמֻנָּע 7 Conjunctive waw | Noun proper - masculine singular
Zalmunna = |deprived of protection|; 1) a Midianite king slain by Gideon 6759
צַלְמֻנָּע Jdg. 8:5f, 10, 12, 15, 21 ה וַיֹּאמֶר, לְאַנְשֵׁי סֻכּוֹת, תְּנוּ־נָא כִּכְּרוֹת לֶחֶם, לָעָם
אֲשֶׁר בְּרַגְלָי: כִּי־עֲיֵפִים הֵם--וְאָנֹכִי רֹדֵף אַחֲרֵי זֶבַח וְצַלְמֻנָּע, מַלְכֵי מִדְיָן. 5 And he said unto
the men of Succoth: 'Give, I pray you, loaves of bread unto the people that follow me; for they
are faint, and I am pursuing after Zebah and Zalmunna, the kings of Midian.'

25499 וְצֵלַע 1 Noun proper - feminine singular Zelah = |a rib|; 1)
a city in Benjamin containing the family burial place ofSaul 6762 צֵ֫לַע
Joshua 18:28 כח וְצֵלַע הָאֶלֶף וְהַיְבוּסִי הִיא יְרוּשָׁלִַם, גִּבְעַת קִרְיַת־־עָרִים אַרְבַּע־עֶשְׂרֵה,
וְחַצְרֵיהֶן: זֹאת נַחֲלַת בְּנֵי־בִנְיָמִן, לְמִשְׁפְּחֹתָם. {פ} 28 and Zela, Eleph, and the Jebusite--
the same is Jerusalem, Gibeath, and Kiriath; fourteen cities with their villages. This is the
inheritance of the children of Benjamin according to their families. {P}

25500 וְצַלְעוֹת 1 Conjunctive waw | Noun - feminine plural construct
1) side, rib, beam ; 1a) rib (of man) ; 1b) rib (of hill, ridge, etc) ; 1c) side-chambers or cells (of temple structure) ; 1d) rib, plank, board (of cedar or fir) ; 1e) leaves (of door) ; 1f) side (of ark) 6763 צְלָעֹת Ezek. 41:26 כו וְחַלּוֹנִים אֲטֻמוֹת וְתִמֹּרִים מִפּוֹ וּמִפּוֹ, אֶל־כִּתְפוֹת הָאוּלָם; וְצַלְעוֹת הַבַּיִת, וְהָעֻבִּים. 26 And there were narrow windows and palm-trees on the one side and on the other side, on the sides of the porch; there were also the brackets of the house, and the thick beams.

25501 וּצְלָפְחָד 1 Conjunctive waw | Noun proper - masculine singular
Zelophehad = |first-born|; 1) a Manassite, son of Hepher and grandson of Gilead; came out of Egypt with Moses and died in the wilderness leaving only five daughters as heirs; their right to the inheritance was confirmed by divine direction 6765 צְלָפְחָד Numbers 26:33 לג וּצְלָפְחָד בֶּן-חֵפֶר, לֹא-הָיוּ לוֹ בָּנִים--כִּי אִם-בָּנוֹת: וְשֵׁם, בְּנוֹת צְלָפְחָד--מַחְלָה וְנֹעָה, חָגְלָה מִלְכָּה וְתִרְצָה. 33 And Zelophehad the son of Hepher had no sons, but daughters; and the names of the daughters of Zelophehad were Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

25502 וְצִלְּתָי 1 Conjunctive waw | Noun proper - masculine singular
Zilthai = |dark|; 1) a Benjamite of the sons ofShimhi ; 2) a Manassite and commander of thousands who came to David at Ziklag 6769 צִלְּתַי 1 Chr. 12:21 כא בְּלֶכְתּוֹ אֶל־צִיקְלַג, נָפְלוּ עָלָיו מִמְּנַשֶּׁה עַדְנַח וְיוֹזָבָד וִידִיעֲאֵל וּמִיכָאֵל וְיוֹזָבָד, וֶאֱלִיהוּא, וְצִלְּתָי: רָאשֵׁי הָאֲלָפִים, אֲשֶׁר לִמְנַשֶּׁה. 21 As he went to Ziklag, there fell to him of Manasseh, Adnah, and Jozabad, and Jediael, and Michael, and Jozabad, and Elihu, and Zillethai, captains of thousands that were of Manasseh.

25503 וְצִלְּתַי 1 Conjunctive waw | Noun proper - masculine singular
Zilthai = |dark|; 1) a Benjamite of the sons ofShimhi ; 2) a Manassite and commander of thousands who came to David at Ziklag 6769 צִלְּתַי 1 Chr. 8:20 כ וֶאֱלִיעֵינַי וְצִלְּתַי, וֶאֱלִיאֵל. 20 and Elienai, and Zillethai, and Eliel;

25504 וְצָמָא 1 Conjunctive waw | Noun - masculine singular 1) thirst 6772 צָמָא Ezek. 19:13 יג וְעַתָּה, שְׁתוּלָה בַמִּדְבָּר, בְּאֶרֶץ, צִיָּה וְצָמָא. 13 And now she is planted in the wilderness, in a dry and thirsty ground.

25505 וְצָמֵא 1 Conjunctive waw | Adjective - masculine singular 1) thirsty 6771 צָמֵא 2 Sam. 17:29 כט וּדְבַשׁ וְחֶמְאָה, וְצֹאן וּשְׁפוֹת בָּקָר, הִגִּישׁוּ לְדָוִד וְלָעָם אֲשֶׁר־אִתּוֹ, לֶאֱכוֹל: כִּי אָמְרוּ־־הָעָם רָעֵב וְעָיֵף וְצָמֵא, בַּמִּדְבָּר. {ס} 29 and honey, and curd, and sheep, and cheese of kine, for David, and for the people that were with him, to eat; for they said: 'The people is hungry, and faint, and thirsty, in the wilderness.' {S}

25506 וְצִמָּאוֹן 2 Conjunctive waw | Noun - masculine singular 1) thirsty ground 6774 צִמָּאוֹן Deut. 8:15; Isa. 35:7 טו הַמּוֹלִיכְךָ בַּמִּדְבָּר הַגָּדֹל וְהַנּוֹרָא, נָחָשׁ שָׂרָף וְעַקְרָב, וְצִמָּאוֹן, אֲשֶׁר אֵין־מָיִם; הַמּוֹצִיא לְךָ מַיִם, מִצּוּר הַחַלָּמִישׁ. 15 who led thee through the great and dreadful wilderness, wherein were serpents, fiery serpents, and scorpions, and thirsty ground where was no water; who brought thee forth water out of the rock of flint;

25507 וְצֶמֶד 2 Conjunctive waw | Noun - masculine singular construct
1) couple, pair, team, yoke ; 1a) couple, pair, span (usually of animals) ; 1b) acre ; 1b1) the
amount of land a span of oxen could plow inone day 6776 צֶ֫מֶד Jdg. 19:3;
2 Sam. 16:1 ג וַיָּקָם אִישָׁהּ וַיֵּלֶךְ אַחֲרֶיהָ, לְדַבֵּר עַל-לִבָּהּ להשיבו (לַהֲשִׁיבָהּ), וְנַעֲרוֹ עִמּוֹ,
וְצֶמֶד חֲמֹרִים; וַתְּבִיאֵהוּ, בֵּית אָבִיהָ, וַיִּרְאֵהוּ אֲבִי הַנַּעֲרָה, וַיִּשְׂמַח לִקְרָאתוֹ. 3 And her husband
arose, and went after her, to speak kindly unto her, to bring her back, having his servant with
him, and a couple of asses; and she brought him into her father's house; and when the father
of the damsel saw him, he rejoiced to meet him.

25508 וְצִמְדּוֹ 1 Conjunctive waw | Noun - masculine singular construct |
third person masculine singular 1) couple, pair, team, yoke ; 1a) couple, pair, span
(usually of animals) ; 1b) acre ; 1b1) the amount of land a span of oxen could plow inone
day 6776 צֶ֫מֶד Jer. 51:23 כג וְנִפַּצְתִּי בְךָ רֹעֶה וְעֶדְרוֹ, וְנִפַּצְתִּי בְךָ אִכָּר
וְצִמְדּוֹ; וְנִפַּצְתִּי בְךָ, פַּחוֹת וּסְגָנִים. 23 And with thee will I shatter the shepherd and his
flock, and with thee will I shatter the husbandman and his yoke of oxen, and with thee will I
shatter governors and deputies.

25509 וְצִמּוּקִים 1 Noun - common 1) bunch of raisins, raisin-bunch
6778 צִמּוּקִים 1 Chr. 12:41 מא וְגַם הַקְּרוֹבִים-אֲלֵיהֶם עַד-יִשָּׂשכָר וּזְבֻלוּן
וְנַפְתָּלִי, מְבִיאִים לֶחֶם בַּחֲמוֹרִים וּבַגְּמַלִּים וּבַפְּרָדִים וּבַבָּקָר מַאֲכָל קֶמַח דְּבֵלִים וְצִמּוּקִים וְיַיִן-וְשֶׁמֶן
וּבָקָר וְצֹאן--לָרֹב: כִּי שִׂמְחָה, בְּיִשְׂרָאֵל. {פ} 41 Moreover they that were nigh unto them,
even as far as Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and
on mules, and on oxen, victual of meal, cakes of figs, and clusters of raisins, and wine, and oil,
and oxen, and sheep in abundance; for there was joy in Israel. {P}

25510 וְצֶמַח 1 Conjunctive waw | Noun - masculine singular construct
1) sprout, growth, branch ; 1a) sprouting, growth, sprout ; 1b) growth (of process) ; 1c)
sprout, shoot (of Messiah from Davidic tree) 6780 צֶ֫מַח Gen. 19:25
כה וַיַּהֲפֹךְ אֶת-הֶעָרִים הָאֵל, וְכו וַתַּבֵּט אִשְׁתּוֹ, מֵאַחֲרָיו; וַתְּהִי, נְצִיב מֶלַח. 26 But his wife looked
back from behind him, and she became a pillar of salt . אֵת כָּל-הַכִּכָּר, וְאֵת כָּל-יֹשְׁבֵי הֶעָרִים,
וְצֶמַח הָאֲדָמָה. 25 and He overthrow those cities, and all the Plain, and all the
inhabitants of the cities, and that which grew upon the ground.

25511 וְצָמְחוּ 1 Conjunctive waw | Verb - Qal waw Consecjutive Perfect -
third common plural 1) to sprout, spring up, grow up ; 1a)(Qal) ; 1a1) to sprout,
spring up ; 1a1a) of plants ; 1a1b) of hair ; 1a1c) of speech (fig.) ; 1b) (Piel) to grow
abundantly or thickly ; 1c) (Hiphil) ; 1c1) to cause to grow ; 1c2) to cause to sprout
6779 צָמַח Isaiah 44:4 ד וְצָמְחוּ, בְּבֵין חָצִיר, כַּעֲרָבִים, עַל-יִבְלֵי-מָיִם. 4
And they shall spring up among the grass, as willows by the watercourses.

25512 וְצָמִיד 1 Conjunctive waw | Noun - masculine singular 1)
bracelet ; 2) cover (of vessel) 6781 צָמִיד Isa. 44:4 ד וְצָמְחוּ, בְּבֵין
חָצִיר, כַּעֲרָבִים, עַל-יִבְלֵי-מָיִם. 4 And they shall spring up among the grass, as willows by
the watercourses.

25513 וְצֶמֶר 1 Conjunctive waw | Noun - masculine singular construct
1) wool ; 1a) wool ; 1b) whiteness (metaph.) ; 1c) wool (in garments) 6785

צֹ֫מֶר Num. 31:50 נ וַנַּקְרֵב אֶת-קָרְבַּן יְהוָה, אִישׁ אֲשֶׁר מָצָא כְלִי-זָהָב אֶצְעָדָה וְצָמִיד, טַבַּעַת, עָגִיל וְכוּמָז--לְכַפֵּר עַל-נַפְשֹׁתֵינוּ, לִפְנֵי יְהוָה. 50 And we have brought the LORD'S offering, what every man hath gotten, of jewels of gold, armlets, and bracelets, signet-rings, ear-rings, and girdles, to make atonement for our souls before the LORD.'

25514 וּצְמָרַ֫יִם 1 Conjunctive waw | Noun proper - feminine singular Zemaraim = |double fleece of wool|; 1) a city in northern Benjamin near Bethel ; 2) a hill in Ephraim 6787 צְמָרַ֫יִם Ezek. 27:18 יח דַּמֶּשֶׂק סֹחַרְתֵּךְ בְּרֹב מַעֲשַׂיִךְ, מֵרֹב כָּל־הוֹן; בְּיֵין חֶלְבּוֹן, וְצֶמֶר צָחַר. 18 Damascus was thy merchant for the multitude of thy wealth, by reason of the multitude of all riches, with the wine of Helbon, and white wool.

25515 וְצָמִת 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular l 1) (Qal) to be thirsty 6770 צָמֵא Ruth 2:9 ט עֵינַיִךְ בַּשָּׂדֶה אֲשֶׁר־יִקְצֹרוּן, וְהָלַכְתְּ אַחֲרֵיהֶן־־הֲלוֹא צִוִּיתִי אֶת־הַנְּעָרִים, לְבִלְתִּי נָגְעֵךְ; וְצָמִת, וְהָלַכְתְּ אֶל־הַכֵּלִים, וְשָׁתִית, מֵאֲשֶׁר יִשְׁאֲבוּן הַנְּעָרִים. 9 Let thine eyes be on the field that they do reap, and go thou after them; have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of that which the young men have drawn.'

25516 וְצִנָּה 4 Conjunctive waw | Noun - feminine singular 1) something piercing, hook, barb ; 1a) meaning dubious ; 2) coolness, cold (of snow) ; 3) shield, large shield, buckler ; 3a) shield 6793 צִנָּה 2 Chr. 25:5; Psalms 35:2; Jer. 46:3; Ezek. 39:9 ה וַיִּקְבֹּץ אֲמַצְיָהוּ, אֶת־יְהוּדָה, וַיַּעֲמִידֵם לְבֵית־אָבוֹת לְשָׂרֵי הָאֲלָפִים וּלְשָׂרֵי הַמֵּאוֹת, לְכָל־יְהוּדָה וּבִנְיָמִן; וַיִּפְקְדֵם, לְמִבֶּן עֶשְׂרִים שָׁנָה וָמַעְלָה, וַיִּמְצָאֵם שְׁלֹשׁ־מֵאוֹת אֶלֶף בָּחוּר יוֹצֵא צָבָא, אֹחֵז רֹמַח וְצִנָּה. 5 Moreover Amaziah gathered Judah together, and ordered them according to their fathers' houses, under captains of thousands and captains of hundreds, even all Judah and Benjamin; and he numbered them from twenty years old and upward, and found them three hundred thousand chosen men, able to go forth to war, that could handle spear and shield.

25517 וּצְנוֹף 1 וּצְנִיףqere; Conjunctive waw | Noun - common masculine singular construct kethib 1) turban, headdress 6797 צָנִיף Isa. 62:3 (cf Job 29:14) ג וְהָיִית עֲטֶרֶת תִּפְאֶרֶת, בְּיַד־יְהוָה; וצנוף (וּצְנִיף) מְלוּכָה, בְּכַף־אֱלֹהָיִךְ. 3 Thou shalt also be a crown of beauty in the hand of the LORD, and a royal diadem in the open hand of thy God.

25518 וְצָנִיף 1 וּצְנוֹףkethib; Conjunctive waw | Noun - masculine singular 1) turban, headdress 6797 צָנִיף Isa. 62:3 ג וְהָיִית עֲטֶרֶת תִּפְאֶרֶת, בְּיַד־יְהוָה; וצנוף (וּצְנִיף) מְלוּכָה, בְּכַף־אֱלֹהָיִךְ. 3 Thou shalt also be a crown of beauty in the hand of the LORD, and a royal diadem in the open hand of thy God.

25519 וּצְנִיף 1 Conjunctive waw | Noun - common masculine singular absolute 1) turban, headdress 6797 צָנִיף צָנוֹף צְנִיפָה Job 29:14 יד צֶדֶק לָבַשְׁתִּי, וַיִּלְבָּשֵׁנִי; כִּמְעִיל וְצָנִיף, מִשְׁפָּטִי. 14 I put on righteousness, and it clothed itself with me; my justice was as a robe and a diadem.

25520 וְצִעֻהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect -
third common plural | third person masculine singular 1) to stoop, bend, incline ; 1a)
(Qal) ; 1a1) to stoop, bend ; 1a2) to incline, tip ; 1b) (Piel) to tip over 6808
צָעָה Jer. 48:12 יב לָכֵן הִנֵּה־יָמִים בָּאִים, נְאֻם־יְהוָה, וְשִׁלַּחְתִּי־לוֹ צֹעִים, וְצֵעֻהוּ; וְכֵלָיו
יָרִיקוּ, וְנִבְלֵיהֶם יְנַפֵּצוּ. 12 Therefore, behold, the days come, saith the LORD, that I will
send unto him them that tilt up, and they shall tilt him up; and they shall empty his vessels,
and break their bottles in pieces.

25521 וְצַעֲקִי 1 Conjunctive waw | Verb - Qal Imperaitve - feminine
singular 1) to cry, cry out, call, cry for help ; 1a) (Qal) ; 1a1) to cry, cry out (for
help) ; 1a2) to cry, cry out (in distress or need) ; 1a3) to make outcry, clamour ; 1b) (Niphal)
to be summoned ; 1c) (Piel) to cry aloud (in grief) ; 1d) (Hiphil) to call together
6817 צָעַק Jer. 22:20 כ עֲלִי הַלְּבָנוֹן וּצְעָקִי, וּבַבָּשָׁן תְּנִי קוֹלֵךְ; וְצַעֲקִי, מֵעֲבָרִים,
כִּי נִשְׁבְּרוּ, כָּל־מְאַהֲבָיִךְ. 20 Go up to Lebanon, and cry, and lift up thy voice in Bashan;
and cry from Abarim, for all thy lovers are destroyed.

25522 וּצְעָקִי 1 Conjunctive waw | Verb - Qal Imperaitve - feminine
singular 1) to cry, cry out, call, cry for help ; 1a) (Qal) ; 1a1) to cry, cry out (for
help) ; 1a2) to cry, cry out (in distress or need) ; 1a3) to make outcry, clamour ; 1b) (Niphal)
to be summoned ; 1c) (Piel) to cry aloud (in grief) ; 1d) (Hiphil) to call together
6817 צָעַק Jer. 22:20 כ עֲלִי הַלְּבָנוֹן וּצְעָקִי, וּבַבָּשָׁן תְּנִי קוֹלֵךְ; וְצַעֲקִי, מֵעֲבָרִים,
כִּי נִשְׁבְּרוּ, כָּל־מְאַהֲבָיִךְ. 20 Go up to Lebanon, and cry, and lift up thy voice in Bashan;
and cry from Abarim, for all thy lovers are destroyed.

25523 וְצַעֲקַת 1 Conjunctive waw | Noun - feminine singular construct
1) cry, outcry ; 1a) outcry (against) ; 1b) cry of distress (especially as heard by God)
6818 צְעָקָה Job 34:28 כח לְהָבִיא עָלָיו, צַעֲקַת-דָּל; וְצַעֲקַת עֲנִיִּים יִשְׁמָע.
28 So that they cause the cry of the poor to come unto Him, and He heareth the cry of the
afflicted.

25524 וְצִפָּה 4 Conjunctive waw | Verb - Piel waw Consecutive Perfect -
third person masculine singular 1) to lay out, lay over, overlay, cover ; 1a) (Piel) to
overlay, plate, stud ; 1b) (Pual) to be laid over 6823 צָפָה Exod. 36:38;
38:28; 1 Kings 6:32, 35 לח וְאֶת־עַמּוּדָיו חֲמִשָּׁה וְאֶת־וָוֵיהֶם, וְצִפָּה רָאשֵׁיהֶם וַחֲשֻׁקֵיהֶם זָהָב;
{פ} וְאַדְנֵיהֶם חֲמִשָּׁה, נְחֹשֶׁת. 38 and the five pillars of it with their hooks; and he
overlaid their capitals and their fillets with go

25525 וְצָפוּ 1 וְצָפוּיqere; Conjunctive waw | Verb - Qal Passive
participle - masculine singular absolute homonym 1 kethib 1) to look out or about,
spy, keep watch, observe, watch ; 1a)(Qal) to keep watch, spy ; 1b) (Piel) to watch, watch
closely 6822 צָפָה Job 15:22 כב לֹא־יַאֲמִין שׁוּב, מִנִּי־חֹשֶׁךְ; וצפו
(וְצָפוּי) הוּא אֱלֵי־חָרֶב. 22 He believeth not that he shall return out of darkness, and he
is waited for of the sword.

25526 וְצָפוּי 1 וְצָפוּkethib; Conjunctive waw | Verb - Qal Passive
participle - masculine singular no state homonym 1 qere 1) to look out or about, spy,
keep watch, observe, watch ; 1a)(Qal) to keep watch, spy ; 1b) (Piel) to watch, watch closely

6822 צָפָה Job 15:22 כב לֹא־יַאֲמִין שׁוּב, מִנִּי־חֹשֶׁךְ; וצפו (וְצָפוּי) הוּא אֱלֵי־
חָרֶב. 22 He believeth not that he shall return out of darkness, and he is waited for of
the sword.

25527 וְצִפּוּי 2 Conjunctive waw | Noun - masculine singular construct
1) plating (of metal), metal plating 6826 צִפּוּי Exod. 38:17, 19 יז
וְהָאֲדָנִים לָעַמֻּדִים, נְחֹשֶׁת, וָוֵי הָעַמּוּדִים וַחֲשׁוּקֵיהֶם כֶּסֶף, וְצִפּוּי רָאשֵׁיהֶם כָּסֶף; וְהֵם מְחֻשָּׁקִים כֶּסֶף, כֹּל
עַמֻּדֵי הֶחָצֵר. 17 And the sockets for the pillars were of brass; the hooks of the pillars
and their fillets of silver; and the overlaying of their capitals of silver; and all the pillars of the
court were filleted with silver.

25528 וְצָפוּן 1 Conjunctive waw | Verb - Qal Passive Participle - masculine
singular 1) to hide, treasure, treasure or store up ; 1a)(Qal) ; 1a1) to hide, treasure,
treasure up ; 1a2) to lie hidden, lurk ; 1b) (Niphal) to be hidden, be stored up ; 1c) (Hiphil)
to hide, hide from discovery 6845 צָפַן Prov. 13:22 כב טוֹב--יַנְחִיל
בְּנֵי-בָנִים; וְצָפוּן לַצַּדִּיק, חֵיל חוֹטֵא. 22 A good man leaveth an inheritance to his children's
children; and the wealth of the sinner is laid up for the righteous.

25529 וּצְפוּנְךָ 1 וּצְפִינְךָkethib; Conjunctive waw | Verb - Qal
Passive participle - masculine singular construct | suffix second person masculine singular qere
1) to hide, treasure, treasure or store up ; 1a)(Qal) ; 1a1) to hide, treasure, treasure up ; 1a2)
to lie hidden, lurk ; 1b) (Niphal) to be hidden, be stored up ; 1c) (Hiphil) to hide, hide from
discovery 6845 צָפַן Psalm 17:14 יד מִמְתִים יָדְךָ יְהוָה, מִמְתִים מֵחֶלֶד-
14 -חֶלְקָם בַּחַיִּים, וצפינך (וּצְפוּנְךָ) תְּמַלֵּא בִטְנָם: יִשְׂבְּעוּ בָנִים-- וְהִנִּיחוּ יִתְרָם, לְעוֹלְלֵיהֶם.
From men, by Thy hand, O LORD, from men of the world, {N} whose portion is in this life,
and whose belly Thou fillest with Thy treasure; {N} who have children in plenty, and leave
their abundance to their babes.

25530 וְצָפוֹן 2 Conjunctive waw | Noun proper - feminine singular
Zaphon = |north|; 1) a city in Gad east ofthesea of Galilee on the east bank of the Jordan
6829 צָפוֹן Jos. 13:27; Ezek. 47:17 כז וּבָעֵמֶק בֵּית הָרָם וּבֵית נִמְרָה וְסֻכּוֹת
וְצָפוֹן, יֶתֶר מַמְלְכוּת סִיחוֹן מֶלֶךְ חֶשְׁבּוֹן, הַיַּרְדֵּן, וּגְבֻל--עַד־קְצֵה יָם־כִּנֶּרֶת, עֵבֶר הַיַּרְדֵּן מִזְרָחָה.
27 and in the valley, Beth-haram, and Beth-nimrah, and Succoth, and Zaphon, the rest of the
kingdom of Sihon king of Heshbon, the Jordan being the border thereof, unto the uttermost
part of the sea of Chinnereth beyond the Jordan eastward.

25531 וְצָפוֹנָה 3 Conjunctive waw | Noun - feminine singular | third
person feminine singular 1) north (of direction), northward ; 1a) north ; 1b)
northward 6828 צָפוֹן Jos. 15:7; 17:10; Dan. 8:4 ז וְעָלָה הַגְּבוּל
דְּבִרָה, מֵעֵמֶק עָכוֹר, וְצָפוֹנָה פֹּנֶה אֶל־הַגִּלְגָּל אֲשֶׁר־נֹכַח לְמַעֲלֵה אֲדֻמִּים, אֲשֶׁר מִנֶּגֶב לַנָּחַל; וְעָבַר
הַגְּבוּל אֶל־מֵי־עֵין שֶׁמֶשׁ, וְהָיוּ תֹצְאֹתָיו אֶל־עֵין רֹגֵל. 7 And the border went up to Debir from
the valley of Achor, and so northward, looking toward Gilgal, that is over against the ascent of
Adummim, which is on the south side of the brook; and the border passed along to the waters
of En-shemesh, and the goings out thereof were at En-rogel.

25532 וְצִפּוֹר 1 Conjunctive waw | Noun - common singular construct
1) bird, fowl ; 1a) bird (singular) ; 1b) birds (coll) 6833 צִפּוֹר Psalm

148:10 י הַחַיָּה וְכָל-בְּהֵמָה; רֶמֶשׂ, וְצִפּוֹר כָּנָף. 10 Beasts and all cattle, creeping things and winged fowl;

25533 וְצַפַּחַת 3 Conjunctive waw | Noun - feminine singular construct
1) jar, jug (for liquids) 6835 צַפַּ֫חַת 1 Kings 17:14, 16; 19:6 יד כִּי כֹה אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, כַּד הַקֶּמַח לֹא תִכְלָה, וְצַפַּחַת הַשֶּׁמֶן, לֹא תֶחְסָר: עַד יוֹם תתן־ (תֵּת־) יְהוָה, גֶּשֶׁם--עַל־פְּנֵי הָאֲדָמָה. 14 For thus saith the LORD, the God of Israel: The jar of meal shall not be spent, neither shall the cruse of oil fail, until the day that the LORD sendeth rain upon the land.'

25534 וְצַפִּי 1 Conjunctive waw | Verb - Piel Imperative - feminine singular 1) to look out or about, spy, keep watch, observe, watch ; 1a)(Qal) to keep watch, spy ; 1b) (Piel) to watch, watch closely 6822 צָפָה Jer. 48:19
יט אֶל־דֶּרֶךְ עִמְדִי וְצַפִּי, יוֹשֶׁבֶת עֲרוֹעֵר; שַׁאֲלִי־נָס וְנִמְלָטָה, אִמְרִי מַה־נִּהְיָתָה. 19 O inhabitant of Aroer, stand by the way, and watch; ask him that fleeth, and her that escapeth; say: 'What hath been done?'

25535 וּצְפִינְךָ 1 וּצְפוּנְךָqere; Conjunctive waw | Noun - common masculine singular construct | suffix second person masculine singular kethib a treasure, 6840 צָפִין Psalm 17:14 יד מִמְתִים יָדְךָ יְהוָה, מִמְתִים מֵחֶלֶד- חֶלְקָם בַּחַיִּים, וצפינך (וּצְפוּנְךָ) תְּמַלֵּא בִטְנָם: יִשְׂבְּעוּ בָנִים-- וְהִנִּיחוּ יִתְרָם, לְעוֹלְלֵיהֶם. 14 From men, by Thy hand, O LORD, from men of the world, {N} whose portion is in this life, and whose belly Thou fillest with Thy treasure; {N} who have children in plenty, and leave their abundance to their babes.

25536 וּצְפִיר 1 Conjunctive waw | Noun - masculine singular construct
1) he-goat 6842 צָפִיר Daniel 8:8 ח וּצְפִיר הָעִזִּים, הִגְדִּיל עַד־מְאֹד; וּכְעָצְמוֹ, נִשְׁבְּרָה הַקֶּרֶן הַגְּדֹלָה, וַתַּעֲלֶנָה חָזוּת אַרְבַּע תַּחְתֶּיהָ, לְאַרְבַּע רוּחוֹת הַשָּׁמָיִם. 8 And the he-goat magnified himself exceedingly; and when he was strong, the great horn was broken; and instead of it there came up the appearance of four horns toward the four winds of heaven.

25537 וּצְפִירֵי 2 Conjunctive waw | Noun - masculine plural construct
1) he-goat 6842 צָפִיר 2 Chr. 29:21; Ezr. 6:17 כא וַיָּבִיאוּ פָרִים־שִׁבְעָה וְאֵילִים שִׁבְעָה וּכְבָשִׂים שִׁבְעָה, וּצְפִירֵי עִזִּים שִׁבְעָה לְחַטָּאת, עַל־הַמַּמְלָכָה וְעַל־הַמִּקְדָּשׁ, וְעַל־יְהוּדָה; וַיֹּאמֶר, לִבְנֵי אַהֲרֹן הַכֹּהֲנִים, לְהַעֲלוֹת, עַל־מִזְבַּח יְהוָה. 21 And they brought seven bullocks, and seven rams, and seven lambs, and seven he-goats, for a sin-offering for the kingdom and for the sanctuary and for Judah. And he commanded the priests the sons of Aaron to offer them on the altar of the LORD.

25538 וְצִפִּיתָ 10 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular 1) to lay out, lay over, overlay, cover ; 1a) (Piel) to overlay, plate, stud ; 1b) (Pual) to be laid over 6823 צָפָה Exod. 25:11, 13, 24, 28; 26:29, 37; 27:2, 6; 30:3, 5 יא וְצִפִּיתָ אֹתוֹ זָהָב טָהוֹר, מִבַּיִת וּמִחוּץ תְּצַפֶּנּוּ; וְעָשִׂיתָ עָלָיו זֵר זָהָב, סָבִיב. 11 And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about.

25539 וְצָפַן 1 יִצְפֹּןqere; Conjunctive waw | Verb - Qal waw
Consecutive Perfect - third person masculine singular kethib 1) to hide, treasure,
treasure or store up ; 1a)(Qal) ; 1a1) to hide, treasure, treasure up ; 1a2) to lie hidden, lurk ;
1b) (Niphal) to be hidden, be stored up ; 1c) (Hiphil) to hide, hide from discovery
6845 צָפַן Prov. 2:7 ז וצפן (יִצְפֹּן) לַיְשָׁרִים, תּוּשִׁיָּה; מָגֵן, לְהֹלְכֵי תֹם. 7
He layeth up sound wisdom for the upright, He is a shield to them that walk in integrity;

25540 וְצָפֹנָה 2 Conjunctive waw | Noun - feminine singular | third person
feminine singular 1) north (of direction), northward ; 1a) north ; 1b) northward
6828 צָפוֹן Gen. 28:14; Deut. 3:27 יד וְהָיָה זַרְעֲךָ כַּעֲפַר הָאָרֶץ, וּפָרַצְתָּ יָמָּה
וָקֵדְמָה וְצָפֹנָה וָנֶגְבָּה; וְנִבְרְכוּ בְךָ כָּל־מִשְׁפְּחֹת הָאֲדָמָה, וּבְזַרְעֶךָ. 14 And thy seed shall be as
the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the
north, and to the south. And in thee and in thy seed shall all the families of the earth be
blessed.

25541 וּצְפַרְדֵּעַ 1 Conjunctive waw | Noun - feminine singular 1)
frogs 6854 צְפַרְדֵּעַ Psalm 78:45 מה יְשַׁלַּח בָּהֶם עָרֹב, וַיֹּאכְלֵם;
וּצְפַרְדֵּעַ, וַתַּשְׁחִיתֵם. 45 He sent among them swarms of flies, which devoured them; and
frogs, which destroyed them.

25542 וְצִפְּרַיָּא 1 Conjunctive waw | Noun - feminine plurald 1)
bird 6853 צִפַּר־ין Dan. 4:11 יא קָרֵא בְחַיִל וְכֵן אָמַר, גֹּדּוּ אִילָנָא וְקַצִּצוּ
עַנְפוֹהִי, אַתַּרוּ עָפְיֵהּ, וּבַדַּרוּ אִנְבֵּהּ; תְּנֻד חֵיוְתָא מִן־תַּחְתּוֹהִי, וְצִפְּרַיָּא מִן־עַנְפוֹהִי. 11 He cried
aloud, and said thus: Hew down the tree, and cut off its branches, shake off its leaves, and
scatter its fruit; let the beasts get away from under it, and the fowls from its branches.

25543 וְצִפֳּרִים 1 Conjunctive waw | Noun - common plural 1) bird,
fowl ; 1a) bird (singular) ; 1b) birds (coll) 6833 צִפּוֹר Neh. 5:18
יח וַאֲשֶׁר הָיָה נַעֲשֶׂה לְיוֹם אֶחָד, שׁוֹר אֶחָד צֹאן שֵׁשׁ-בְּרֻרוֹת וְצִפֳּרִים נַעֲשׂוּ-לִי, וּבֵין עֲשֶׂרֶת יָמִים בְּכָל-
יַיִן, לְהַרְבֵּה; וְעִם-זֶה, לֶחֶם הַפֶּחָה לֹא בִקַּשְׁתִּי--כִּי-כָבְדָה הָעֲבֹדָה, עַל-הָעָם הַזֶּה. 18 Now that
which was prepared for one day was one ox and six choice sheep, also fowls were prepared for
me; and once in ten days store of all sorts of wine; yet for all this I demanded not the bread of
the governor, because the service was heavy upon this people.

25544 וְצִקְלַג 2 Conjunctive waw | Noun proper - feminine singular
Ziklag = |winding|; 1) a town in the south of Judah, later allotted toSimeon; noted for its
having been the city of David given to him by king Achish of Gath and his residence when he
was joined by many of his mighty warriors and when he received word of the death ofSaul
6860 צִיקְלַג Joshua 15:31; 19:5 לא וְצִקְלַג וּמַדְמַנָּה, וְסַנְסַנָּה. 31 and
Ziklag, and Madmannah, and Sansannah;

25545 וְצָרָה 1 Conjunctive waw | Noun - feminine singular 1)
straits, distress, trouble ; 2) vexer, rival wife 6869 צָרָה Psalm 78:49
מט יְשַׁלַּח-בָּם, חֲרוֹן אַפּוֹ--עֶבְרָה וָזַעַם וְצָרָה; מִשְׁלַחַת, מַלְאֲכֵי רָעִים. 49 He sent forth upon
them the fierceness of His anger, wrath, and indignation, and trouble, a sending of messengers
of evil.

25546 וְצָרוֹת 2 Conjunctive waw | Noun - feminine plural 1) straits,
distress, trouble ; 2) vexer, rival wife 6869 צָרָה Deuteronomy 31:17, 21
יז וְחָרָה אַפִּי בוֹ בַיּוֹם־הַהוּא וַעֲזַבְתִּים וְהִסְתַּרְתִּי פָנַי מֵהֶם, וְהָיָה לֶאֱכֹל, וּמְצָאֻהוּ רָעוֹת רַבּוֹת, וְצָרוֹת;
וְאָמַר, בַּיּוֹם הַהוּא, הֲלֹא עַל כִּי־אֵין אֱלֹהַי בְּקִרְבִּי, מְצָאוּנִי הָרָעוֹת הָאֵלֶּה. 17 Then My anger
shall be kindled against them in that day, and I will forsake them, and I will hide My face from
them, and they shall be devoured, and many evils and troubles shall come upon them; so that
they will say in that day: Are not these evils come upon us because our God is not among us?

25547 וָצֳּרִי 1 Conjunctive waw | Noun - masculine singular 1) a
kind of balsam, balm, salve ; 1a) as merchandise ; 1b) as medicine 6875 צֳּרִי
Ezek. 27:17 יז יְהוּדָה וְאֶרֶץ יִשְׂרָאֵל, הֵמָּה רֹכְלָיִךְ; בְּחִטֵּי מִנִּית וּפַנַּג וּדְבַשׁ וָשֶׁמֶן, וָצֹרִי, נָתְנוּ,
מַעֲרָבֵךְ. 17 Judah, and the land of Israel, they were thy traffickers; they traded for thy
merchandise wheat of Minnith, and balsam, and honey, and oil, and balm.

25548 וְצָרָי 1 Conjunctive waw | Noun - masculine plural construct | first
person common singular 1) narrow, tight ; 2) straits, distress ; 3) adversary, foe, enemy,
oppressor ; 4) hard pebble, flint 6862 צָר Psalm 119:157 קנז רַבִּים,
רֹדְפַי וְצָרָי; מֵעֵדְוֹתֶיךָ, לֹא נָטִיתִי. 157 Many are my persecutors and mine adversaries; yet
have I not turned aside from Thy testimonies.

25549 וּצְרִי 2 Conjunctive waw | Noun proper - masculine singular
Zeri = |built|; 1) son of Jeduthun and a musician in the court of David 6874
צְרִי Gen. 37:25; 1 Chr. 25:3 כה וַיֵּשְׁבוּ, לֶאֱכָל־לֶחֶם, וַיִּשְׂאוּ עֵינֵיהֶם וַיִּרְאוּ, וְהִנֵּה אֹרְחַת
יִשְׁמְעֵאלִים בָּאָה מִגִּלְעָד; וּגְמַלֵּיהֶם נֹשְׂאִים, נְכֹאת וּצְרִי וָלֹט־־הוֹלְכִים, לְהוֹרִיד מִצְרָיְמָה. 25
And they sat down to eat bread; and they lifted up their eyes and looked, and, behold, a
caravan of Ishmaelites came from Gilead, with their camels bearing spicery and balm and
ladanum, going to carry it down to Egypt.

25550 וְצָרֵיהֶם 1 Conjunctive waw | Noun - masculine plural construct |
third person masculine plural 1) narrow, tight ; 2) straits, distress ; 3) adversary, foe,
enemy, oppressor ; 4) hard pebble, flint 6862 צָר Jer. 50:7 ז כָּל־
מוֹצְאֵיהֶם אֲכָלוּם, וְצָרֵיהֶם אָמְרוּ לֹא נֶאְשָׁם; תַּחַת, אֲשֶׁר חָטְאוּ לַיהוָה נְוֵה־צֶדֶק, וּמִקְוֵה אֲבוֹתֵיהֶם,
יְהוָה. {ס} 7 All that found them have devoured them; and their adversaries said: 'We
are not guilty'; because they have sinned against the LORD, the habitation of justice, even the
LORD, the hope of their fathers. {S}

25551 וְצָרְעָה 1 Conjunctive waw | Noun proper - feminine singular
Zareah or Zoreah or Zorah = |hornet|; 1) a town in Dan, residence of Manoah and the home
town ofSamson 6881 צָרְעָה Jos. 15:33 לג בַּשְּׁפֵלָה־־אֶשְׁתָּאוֹל וְצָרְעָה,
וְאַשְׁנָה. 33 In the Lowland: Eshtaol, and Zorah, and Ashnah;

25552 וְצָרַעַת 1 Conjunctive waw | Noun - feminine singular construct
1) leprosy ; 1a) in people, malignant skin disease (Le 13:1-14:57) ; 1b) in clothing, a mildew
or mould (Le 13:47-52) ; 1c) in buildings, a mildew or mould (Le 14:34-53) 6883
צָרַ֫עַת 2 Kings 5:27 כז וְצָרַעַת נַעֲמָן תִּדְבַּק־בְּךָ, וּבְזַרְעֲךָ לְעוֹלָם; וַיֵּצֵא מִלְּפָנָיו, מְצֹרָע
כַּשָּׁלֶג. 27 The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed for
ever.' And he went out from his presence a leper as white as snow.

25553 וְצֹרֵף 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to smelt, refine, test ; 1a) (Qal) ; 1a1) to smelt, refine ; 1a2) to test ; 1a3) to test (and prove true) ; 1a4) smelter, refiner, goldsmith (participle) ; 1b) (Niphal) to be refined ; 1c) (Piel) to be a refiner ; 1c1) refiner (participle) 6884 צָרַף
Isa. 40:19 יט הַפֶּסֶל נָסַךְ חָרָשׁ, וְצֹרֵף בַּזָּהָב יְרַקְּעֶנּוּ; וּרְתֻקוֹת כֶּסֶף, צוֹרֵף. 19 The image perchance, which the craftsman hath melted, and the goldsmith spread over with gold, the silversmith casting silver chains?
25554 וּצְרַפְתִּים 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person masculine plural 1) to smelt, refine, test ; 1a) (Qal) ; 1a1) to smelt, refine ; 1a2) to test ; 1a3) to test (and prove true) ; 1a4) smelter, refiner, goldsmith (participle) ; 1b) (Niphal) to be refined ; 1c) (Piel) to be a refiner ; 1c1) refiner (participle) 6884 צָרַף Zech. 13:9 ט וְהֵבֵאתִי אֶת־הַשְּׁלִשִׁית, בָּאֵשׁ, וּצְרַפְתִּים כִּצְרֹף אֶת־הַכֶּסֶף, וּבְחַנְתִּים כִּבְחֹן אֶת־הַזָּהָב; הוּא יִקְרָא בִשְׁמִי, וַאֲנִי אֶעֱנֶה אֹתוֹ־־ אָמַרְתִּי עַמִּי הוּא, וְהוּא יֹאמַר יְהוָה אֱלֹהָי. {פ} 9 And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried; they shall call on My name, and I will answer them; I will say: 'It is My people', and they shall say: 'The LORD is my God.' {P}
25555 וְצָרֲרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound ; 1a) (Qal) ; 1a1) to bind, tie up, shut up ; 1a2) to be scant, be cramped, be in straits ; 1b) (Pual) to be bound, be tied up ; 1c) (Hiphil) ; 1c1) to make narrow for, cause distress to, press hard upon ; 1c2) to suffer distress ; 2) to show hostility toward, vex ; 1a) (Qal) ; 1a1) to show hostility toward, treat with enmity, vex, harass ; 1a2) vexer, harasser (participle) 6887 צָרַר Num. 33:55 נה וְאִם-לֹא תוֹרִישׁוּ אֶת-יֹשְׁבֵי הָאָרֶץ, מִפְּנֵיכֶם--וְהָיָה אֲשֶׁר תּוֹתִירוּ מֵהֶם, לְשִׂכִּים בְּעֵינֵיכֶם וְלִצְנִינִם בְּצִדֵּיכֶם; וְצָרֲרוּ אֶתְכֶם--עַל-הָאָרֶץ, אֲשֶׁר אַתֶּם יֹשְׁבִים בָּהּ. 55 But if ye will not drive out the inhabitants of the land from before you, then shall those that ye let remain of them be as thorns in your eyes, and as pricks in your sides, and they shall harass you in the land wherein ye dwell.
25556 וְצֹרְרֵי 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) narrow, tight ; 2) straits, distress ; 3) adversary, foe, enemy, oppressor ; 4) hard pebble, flint 6862 צַר Isa. 11:13 יג וְסָרָה קִנְאַת אֶפְרַיִם, וְצֹרְרֵי יְהוּדָה יִכָּרֵתוּ: אֶפְרַיִם לֹא־יְקַנֵּא אֶת־יְהוּדָה, וִיהוּדָה לֹא־יָצֹר אֶת־אֶפְרָיִם. 13 The envy also of Ephraim shall depart, and they that harass Judah shall be cut off; Ephraim shall not envy Judah, and Judah shall not vex Ephraim.
25557 וְצַרְתָּ 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to bind, besiege, confine, cramp ; 1a) (Qal) ; 1a1) to confine, secure ; 1a2) to shut in, beseige ; 1a3) to shut up, enclose ; 2) (Qal) to show hostility to, be an adversary, treat as foe ; 3) (Qal) to form, fashion, delineate 6696 צוּר Deut. 14:25; 20:12; Ezek. 4:3; 5:3 כה וְנָתַתָּה, בַּכָּסֶף; וְצַרְתָּ הַכֶּסֶף, בְּיָדְךָ, וְהָלַכְתָּ אֶל־הַמָּקוֹם, אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ בּוֹ. 25 then shalt thou turn it into money,

and bind up the money in thy hand, and shalt go unto the place which the LORD thy God shall choose.

25558 וְצֶרֶת 1 וְצֶרֶת־הַשַּׁחַר Conjunctive waw | noun proper no gender no number no state Zareth-shahar = |splendour of the dawn|; 1) a town in Reuben 6890 צֶרֶת־הַשַּׁחַר Jos. 13:19 יט וְקִרְיָתַיִם וְשִׂבְמָה, וְצֶרֶת הַשַּׁחַר בְּהַר הָעֵמֶק. 19 and Kiriathaim, and Sibmah, and Zerethshahar in the mount of the valley;

25559 וְצַרְתִּי 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to bind, besiege, confine, cramp ; 1a) (Qal) ; 1a1) to confine, secure ; 1a2) to shut in, beseige ; 1a3) to shut up, enclose ; 2) (Qal) to show hostility to, be an adversary, treat as foe ; 3) (Qal) to form, fashion, delineate 6696 צוּר Exod. 23:22; Isa. 29:3 כב כִּי אִם־שָׁמוֹעַ תִּשְׁמַע, בְּקֹלוֹ, וְעָשִׂיתָ, כֹּל אֲשֶׁר אֲדַבֵּר־־וְאָיַבְתִּי, אֶת־אֹיְבֶיךָ, וְצַרְתִּי, אֶת־צֹרְרֶיךָ. 22 But if thou shalt indeed hearken unto his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.

25560 וְצָרֹתֵיכֶם 1 Conjunctive waw | Noun - feminine plural construct | second person masculine plural 1) straits, distress, trouble ; 2) vexer, rival wife 6869 צָרָה 1 Sam. 10:19 יט וְאַתֶּם הַיּוֹם מְאַסְתֶּם אֶת־אֱלֹהֵיכֶם, אֲשֶׁר־הוּא מוֹשִׁיעַ לָכֶם מִכָּל־רָעוֹתֵיכֶם וְצָרֹתֵיכֶם, וַתֹּאמְרוּ לוֹ, כִּי־מֶלֶךְ תָּשִׂים עָלֵינוּ; וְעַתָּה, הִתְיַצְּבוּ לִפְנֵי יְהוָה, לְשִׁבְטֵיכֶם, וּלְאַלְפֵיכֶם. 19 But ye have this day rejected your God, who Himself saveth you out of all your calamities and your distresses; and ye have said unto Him: Nay, but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.'

25561 וְקָאם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Hos. 10:14 יד וְקָאם שָׁאוֹן, בְּעַמֶּךָ, וְכָל־מִבְצָרֶיךָ יוּשַּׁד, כְּשֹׁד שַׁלְמַן בֵּית אַרְבֵאל בְּיוֹם מִלְחָמָה: אֵם עַל־בָּנִים, רֻטָּשָׁה. 14 Therefore shall a tumult arise among thy hosts, and all thy fortresses shall be spoiled, as Shalman spoiled Beth-arbel in the day of battle; the mother was dashed in pieces with her children.

25562 וְקָאֲמִין 1 וְקָיְמִיןqere; Conjunctive waw | Verb - Peal Participle - masculine plural absolute kethib 1) to arise, stand ; 1a) (P'al) ; 1a1) to arise from ; 1a2) to come on the scene (fig) ; 1a3) to arise (out of inaction) ; 1a4) to stand ; 1a5) to endure ; 1b) (Pael) to set up, establish ; 1c) (Aphel) ; 1c1) to set up ; 1c2) to lift up ;

1c3) to establish ; 1c4) to appoint ; 1d) (Hophal) to be made to stand 6966 קוּם
Daniel 3:3 ג בֵּאדַיִן מִתְכַּנְּשִׁין אֲחַשְׁדַּרְפְּנַיָּא סִגְנַיָּא וּפַחֲוָתָא אֲדַרְגָּזְרַיָּא גְדָבְרַיָּא דְּתָבְרַיָּא תִּפְתָּיֵא,
וְכֹל שִׁלְטֹנֵי מְדִינָתָא, לַחֲנֻכַּת צַלְמָא, דִּי הֲקֵים נְבוּכַדְנֶצַּר מַלְכָּא; וקאמין (וְקָיְמִין) לָקֳבֵל צַלְמָא, דִּי
הֲקֵים נְבֻכַדְנֶצַּר. 3 Then the satraps, the prefects, and the governors, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

25563 וְקַבֵּל 1 Conjunctive waw | Verb - Piel Imperative - masculine singular 1) to take, receive, be before ; 1a) (Piel) ; 1a1) to take, choose, receive ; 1a2) to accept ; 1a3) to accept, assume ; 1b) (Hiphil) ; 1b1) to show oppositeness ; 1b2) to correspond, receiveone to the other 6901 קָבַל Prov. 19:20 כ שְׁמַע
עֵצָה, וְקַבֵּל מוּסָר-- לְמַעַן, תֶּחְכַּם בְּאַחֲרִיתֶךָ. 20 Hear counsel, and receive instruction, that thou mayest be wise in thy latter end.

25564 וְקִבֵּל 3 וְקִבְּלוּqere ; Conjunctive waw | Verb - Piel Perfect - third person masculine singular 1) to take, receive, be before ; 1a) (Piel) ; 1a1) to take, choose, receive ; 1a2) to accept ; 1a3) to accept, assume ; 1b) (Hiphil) ; 1b1) to show oppositeness ; 1b2) to correspond, receiveone to the other 6901 קָבַל Est. 9:23, 27; Prov. 19:20 כג וְקִבֵּל, הַיְּהוּדִים, אֵת אֲשֶׁר־הֵחֵלּוּ, לַעֲשׂוֹת; וְאֵת אֲשֶׁר־כָּתַב מָרְדֳּכַי,
אֲלֵיהֶם. 23 And the Jews took upon them to do as they had begun, and as Mordecai had written unto them;

25565 וְקִבְּלוּ 2 וְקִבֵּלkethib ; Conjunctive waw | Verb - Piel Perfect - third common plural 1) to take, receive, be before ; 1a) (Piel) ; 1a1) to take, choose, receive ; 1a2) to accept ; 1a3) to accept, assume ; 1b) (Hiphil) ; 1b1) to show oppositeness ; 1b2) to correspond, receiveone to the other 6901 קָבַל Ezr. 8:30; Est. 9:27
ל וְקִבְּלוּ הַכֹּהֲנִים וְהַלְוִיִּם, מִשְׁקַל הַכֶּסֶף וְהַזָּהָב וְהַכֵּלִים--לְהָבִיא לִירוּשָׁלִַם, לְבֵית אֱלֹהֵינוּ. {פ}
30 So the priests and the Levites received the weight of the silver and the gold, and the vessels, to bring them to Jerusalem unto the house of our God. {P}

25566 וְקָבְנוֹ־ 1 וְקָבְנוֹ־לִי Conjunctive waw | Verb - Qal Imperaitve - masculine singular | third person masculine singulare 1) to curse, utter a curse against ; 1a) (Qal) to curse 6895 קָבַב Num. 23:13 יג וַיֹּאמֶר אֵלָיו בָּלָק, לְךָ-
נָּא אִתִּי אֶל-מָקוֹם אַחֵר אֲשֶׁר תִּרְאֶנּוּ מִשָּׁם--אֶפֶס קָצֵהוּ תִרְאֶה, וְכֻלּוֹ לֹא תִרְאֶה; וְקָבְנוֹ-לִי, מִשָּׁם.
13 And Balak said unto him: 'Come, I pray thee, with me unto another place, from whence thou mayest see them; thou shalt see but the utmost part of them, and shalt not see them all; and curse me them from thence.'

25567 וְקָבַע 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) (Qal) to rob ; 1a) meaning dubious 6906 קָבַע Prov. 22:23 כג כִּי-יְהוָה, יָרִיב רִיבָם; וְקָבַע אֶת-קֹבְעֵיהֶם נָפֶשׁ. 23 For the LORD will plead their cause, and despoil of life those that despoil them.

25568 וְקֹבֵץ 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take

away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered
together 6908 קָבַץ Prov. 13:11 יא הוֹן, מֵהֶבֶל יִמְעָט; וְקֹבֵץ עַל-יָד
יַרְבֶּה. 11 Wealth gotten by vanity shall be diminished; but he that gathereth little by
little shall increase.

25569 וְקִבְצוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine
plural 1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ;
1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take
away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered
together 6908 קָבַץ 2 Chr. 24:5 ה וַיִּקְבֹּץ, אֶת־הַכֹּהֲנִים וְהַלְוִיִּם, וַיֹּאמֶר
לָהֶם צְאוּ לְעָרֵי יְהוּדָה וְקִבְצוּ מִכָּל־יִשְׂרָאֵל כֶּסֶף לְחַזֵּק אֶת־בֵּית אֱלֹהֵיכֶם מִדֵּי שָׁנָה בְּשָׁנָה, וְאַתֶּם
תְּמַהֲרוּ לַדָּבָר; וְלֹא מִהֲרוּ, הַלְוִיִּם. 5 And he gathered together the priests and the Levites,
and said to them: 'Go out unto the cities of Judah, and gather of all Israel money to repair the
house of your God from year to year, and see that ye hasten the matter.' Howbeit the Levites
hastened it not.

25570 וְקִבֶּצְךָ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect -
third person masculine singular | second person masculine singular 1) to gather,
assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ;
1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to be
gathered together ; 1e) (Hithpael) to gather together, be gathered together 6908
קָבַץ Deuteronomy 30:3 ג וְשָׁב יְהוָה אֱלֹהֶיךָ אֶת־שְׁבוּתְךָ, וְרִחֲמֶךָ; וְשָׁב, וְקִבֶּצְךָ מִכָּל־
הָעַמִּים, אֲשֶׁר הֱפִיצְךָ יְהוָה אֱלֹהֶיךָ, שָׁמָּה. 3 that then the LORD thy God will turn thy
captivity, and have compassion upon thee, and will return and gather thee from all the peoples,
whither the LORD thy God hath scattered thee.

25571 וְקַבְּצֵנוּ 2 Conjunctive waw | Verb - Piel Imperative - masculine
singular | first person common plural 1) to gather, assemble ; 1a) (Qal) to gather,
collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel)
to gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to
gather together, be gathered together 6908 קָבַץ 1 Chr. 16:35; Psalms
106:47 לה וְאִמְרוּ־־הוֹשִׁיעֵנוּ אֱלֹהֵי יִשְׁעֵנוּ, {ר} וְקַבְּצֵנוּ וְהַצִּילֵנוּ מִן־הַגּוֹיִם: {ס} לְהֹדוֹת
לְשֵׁם קָדְשֶׁךָ, {ר} לְהִשְׁתַּבֵּחַ בִּתְהִלָּתֶךָ. {ס} 35 And say ye: 'Save us, O God of our
salvation, and gather us together and deliver us from the nations, that we may give thanks
unto Thy holy name, that we may triumph in Thy praise.'

25572 וְקִבַּצְתִּי 9 qere שְׁבוּתְכֶם ;kethib שְׁבִיתְכֶם Conjunctive waw |
Verb - Piel waw Consecutive Perfect - first person common singular 1) to gather,
assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ;
1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to be
gathered together ; 1e) (Hithpael) to gather together, be gathered together 6908
קָבַץ Jer. 29:14; Ezek. 11:17; 16:37; 20:34, 41; 36:24; 37:21; 39:27; Joel 4:2 יד
וְנִמְצֵאתִי לָכֶם, נְאֻם־יְהוָה, וְשַׁבְתִּי אֶת־שביתכם (שְׁבוּתְכֶם) וְקִבַּצְתִּי אֶתְכֶם מִכָּל־הַגּוֹיִם וּמִכָּל־הַמְּקוֹמוֹת
אֲשֶׁר הִדַּחְתִּי אֶתְכֶם שָׁם, נְאֻם־יְהוָה; וַהֲשִׁבֹתִי אֶתְכֶם־־אֶל־הַמָּקוֹם, אֲשֶׁר־הִגְלֵיתִי אֶתְכֶם מִשָּׁם.
14 And I will be found of you, saith the LORD, and I will turn your captivity, and gather you

from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you back unto the place whence I caused you to be carried away captive.

25573 וְקִבַּצְתִּים 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular | third person masculine plural 1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered together 6908 קָבַץ Jer. 31:8; Ezek. 34:13 ח בִּבְכִי יָבֹאוּ, וּבְתַחֲנוּנִים אוֹבִילֵם--אוֹלִיכֵם אֶל-נַחֲלֵי מַיִם, בְּדֶרֶךְ יָשָׁר לֹא יִכָּשְׁלוּ בָּהּ: כִּי-הָיִיתִי לְיִשְׂרָאֵל לְאָב, וְאֶפְרַיִם בְּכֹרִי הוּא. {ס} 8 They shall come with weeping, and with supplications will I lead them; I will cause them to walk by rivers of waters, in a straight way wherein they shall not stumble; for I am become a father to Israel, and Ephraim is My first-born. {S}

25574 וּקְבֹר 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ; 1d) (Pual) to be buried 6912 קָבַר Gen. 50:6 ו וַיֹּאמֶר, פַּרְעֹה: עֲלֵה וּקְבֹר אֶת-אָבִיךָ, כַּאֲשֶׁר הִשְׁבִּיעֶךָ. 6 And Pharaoh said: 'Go up, and bury thy father, according as he made thee swear.'

25575 וְקָבְרוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ; 1d) (Pual) to be buried 6912 קָבַר 1 Kings 14:13; Jer. 7:32; Ezek. 39:11, 13 יג וְסָפְדוּ-לוֹ כָל-יִשְׂרָאֵל, וְקָבְרוּ אֹתוֹ--כִּי-זֶה לְבַדּוֹ, יָבֹא לְיָרָבְעָם אֶל-קָבֶר: יַעַן נִמְצָא-בוֹ דָּבָר טוֹב, אֶל-יְהוָה אֱלֹהֵי יִשְׂרָאֵל--בְּבֵית יָרָבְעָם. 13 And all Israel shall make lamentation for him, and bury him; for he only of Jeroboam shall come to the grave; because in him there is found some good thing toward the LORD, the God of Israel, in the house of Jeroboam.

25576 וְקִבְרוּהָ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural | third person feminine singular 1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ; 1d) (Pual) to be buried 6912 קָבַר 2 Kings 9:34 לד וַיָּבֹא, וַיֹּאכַל וַיֵּשְׁתְּ; וַיֹּאמֶר, פִּקְדוּ-נָא אֶת-הָאֲרוּרָה הַזֹּאת וְקִבְרוּהָ--כִּי בַת-מֶלֶךְ, הִיא. 34 And when he was come in, he did eat and drink; and he said: 'Look now after this cursed woman, and bury her; for she is a king's daughter.'

25577 וּקְבָרוּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person masculine plural 1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ; 1d) (Pual) to be buried 6912 קָבַר Ezek. 39:12 יב וּקְבָרוּם בֵּית יִשְׂרָאֵל, לְמַעַן טַהֵר אֶת-הָאָרֶץ, שִׁבְעָה, חֳדָשִׁים. 12 And seven months shall the house of Israel be burying them, that they may cleanse the land.

25578 וּקְבַרְתּוֹ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person masculine singular 1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ; 1d) (Pual) to be buried 6912 קָבַר 1 Kings 2:31 לא וַיֹּאמֶר לוֹ הַמֶּלֶךְ, עֲשֵׂה כַּאֲשֶׁר

דִּבֶּר, וּפְגַע־בּוֹ, וּקְבַרְתּוֹ; וַהֲסִירֹתָ דְּמֵי חִנָּם, אֲשֶׁר שָׁפַךְ יוֹאָב, מֵעָלַי, וּמֵעַל בֵּית אָבִי. 31 And the king said unto him: 'Do as he hath said, and fall upon him, and bury him; that thou mayest take away the blood, which Joab shed without cause, from me and from my father's house.

25579 וּקְבַרְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ; 1d) (Pual) to be buried 6912 קָבַר 1 Kings 13:31 לא וַיְהִי, אַחֲרֵי קָבְרוֹ אֹתוֹ, וַיֹּאמֶר אֶל־בָּנָיו לֵאמֹר, בְּמוֹתִי וּקְבַרְתֶּם אֹתִי בַּקֶּבֶר אֲשֶׁר אִישׁ הָאֱלֹהִים קָבוּר בּוֹ: אֵצֶל, עַצְמֹתָיו, הַנִּיחוּ, אֶת־עַצְמֹתָי. 31 And it came to pass, after he had buried him, that he spoke to his sons, saying: 'When I am dead, then bury me in the sepulchre wherein the man of God is buried; lay my bones beside his bones.

25580 וּקְבַרְתַּנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | first person common singular2 1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ; 1d) (Pual) to be buried 6912 קָבַר Gen. 47:30 ל וְשָׁכַבְתִּי, עִם־אֲבֹתַי, וּנְשָׂאתַנִי מִמִּצְרַיִם, וּקְבַרְתַּנִי בִּקְבֻרָתָם; וַיֹּאמַר, אָנֹכִי אֶעֱשֶׂה כִדְבָרֶךָ. 30 But when I sleep with my fathers, thou shalt carry me out of Egypt, and bury me in their burying-place.' And he said: 'I will do as thou hast said.'

25581 וְקַבֹּתוֹ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person masculine singular 1) to curse, utter a curse against ; 1a) (Qal) to curse 6895 קָבַב Num. 23:27 כז וַיֹּאמֶר בָּלָק, אֶל-בִּלְעָם, לְכָה-נָּא אֶקָּחֲךָ, אֶל-מָקוֹם אַחֵר; אוּלַי יִישַׁר בְּעֵינֵי הָאֱלֹהִים, וְקַבֹּתוֹ לִי מִשָּׁם.
27 And Balak said unto Balaam: 'Come now, I will take thee unto another place; peradventure it will please God that thou mayest curse me them from thence.'

25582 וְקִדָּה 1 Conjunctive waw | Noun - feminine singular 1) a spice-cassia 6916 קִדָּה Exod. 30:24 כד וְקִדָּה, חֲמֵשׁ מֵאוֹת בְּשֶׁקֶל הַקֹּדֶשׁ; וְשֶׁמֶן זַיִת, הִין. 24 and of cassia five hundred, after the shekel of the sanctuary, and of olive oil a hin.

25583 וְקָדוֹשׁ 3 Conjunctive waw | Adjective - masculine singular 1) sacred, holy, Holyone, saint, set apart 6918 קָדוֹשׁ Isa. 57:15; Hab. 3:3 טו כִּי כֹה אָמַר רָם וְנִשָּׂא, שֹׁכֵן עַד וְקָדוֹשׁ שְׁמוֹ־־מָרוֹם וְקָדוֹשׁ, אֶשְׁכּוֹן; וְאֶת־דַּכָּא, וּשְׁפַל־רוּחַ, לְהַחֲיוֹת רוּחַ שְׁפָלִים, וּלְהַחֲיוֹת לֵב נִדְכָּאִים. 15 For thus saith the High and Lofty One that inhabiteth eternity, whose name is Holy: I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

25584 וּקְדוֹשׁ 2 Conjunctive waw | Adjective - masculine singular construct 1) sacred, holy, Holyone, saint, set apart 6918 קָדוֹשׁ Psalm 78:41; Isa. 41:20 מא וַיָּשׁוּבוּ וַיְנַסּוּ אֵל; וּקְדוֹשׁ יִשְׂרָאֵל הִתְווּ. 41 And still again they tried God, and set bounds to the Holy One of Israel.

25585 וּקְדוֹשׁוֹ 1 Conjunctive waw | Adjective - masculine singular construct | third person masculine singular 1) sacred, holy, Holyone, saint, set apart 6918 קָדוֹשׁ Isa. 10:17 יז וְהָיָה אוֹר־יִשְׂרָאֵל לְאֵשׁ, וּקְדוֹשׁוֹ לְלֶהָבָה; וּבָעֲרָה,

וְאָכְלָה שִׁיתוֹ וּשְׁמִירוֹ--בְּיוֹם אֶחָד. 17 And the light of Israel shall be for a fire, and his
Holy One for a flame; and it shall burn and devour his thorns and his briers in one day.
25586 וְקָדִימָה 2 Conjunctive waw | Noun - masculine singular | third
person feminine singular 1) east, east wind ; 1a) east (of direction); 1b) east wind
6921 קָדִים Ezek. 48:10, 17 י וּלְאֵלֶּה תִּהְיֶה תְרוּמַת־הַקֹּדֶשׁ, לַכֹּהֲנִים--צָפוֹנָה
חֲמִשָּׁה וְעֶשְׂרִים אֶלֶף וְיָמָּה רֹחַב עֲשֶׂרֶת אֲלָפִים, וְקָדִימָה רֹחַב עֲשֶׂרֶת אֲלָפִים וְנֶגְבָּה אֹרֶךְ חֲמִשָּׁה
וְעֶשְׂרִים אָלֶף; וְהָיָה מִקְדַּשׁ־יְהוָה, בְּתוֹכוֹ. 10 And for these, even for the priests, shall be the
holy offering; toward the north five and twenty thousand [in length], and toward the west ten
thousand in breadth, and toward the east ten thousand in breadth, and toward the south five
and twenty thousand in length; and the sanctuary of the LORD shall be in the midst thereof.
25587 וְקַדִּישׁ 2 Conjunctive waw | Adjective - masculine singular 1)
holy, separate ; 2) (TWOT) angels, saints 6922 קַדִּישׁ Dan. 4:10, 20
י חָזֵה הֲוֵית בְּחֶזְוֵי רֵאשִׁי, עַל־מִשְׁכְּבִי; וַאֲלוּ עִיר וְקַדִּישׁ, מִן־שְׁמַיָּא נָחִת. 10 I saw in the visions
of my head upon my bed, and, behold, a watcher and a holy one came down from heaven.
25588 וָקֶדֶם 1 Conjunctive waw | Noun - masculine singular n m ;
1) east, antiquity, front, that which is before, aforetime ; 1a) front, from the front or east, in
front, mount of the East ; 1b) ancient time, aforetime, ancient, from of old, earliest time ; 1c)
anciently, of old (adverb) ; 1d) beginning ; 1e) east ; adv ; 2) eastward, to or toward the East
6924 קֶ֫דֶם Psalm 139:5 ה אָחוֹר וָקֶדֶם צַרְתָּנִי; וַתָּשֶׁת עָלַי כַּפֶּכָה. 5
Thou hast hemmed me in behind and before, and laid Thy hand upon me.
25589 וָקֵדְמָה 4 Conjunctive waw | Noun proper - masculine singular / cf
6294 Conjunctive waw | Adv | third person feminine singular and east Kedemah =
|original|; 1) the youngest son of Ishmael 6929 קֵ֫דְמָה Gen. 13:14; 25:15;
28:14; 1 Chr. 1:31 יד וַיהוָה אָמַר אֶל־אַבְרָם, אַחֲרֵי הִפָּרֶד־לוֹט מֵעִמּוֹ, שָׂא נָא עֵינֶיךָ וּרְאֵה, מִן־
הַמָּקוֹם אֲשֶׁר־אַתָּה שָׁם--צָפֹנָה וָנֶגְבָּה, וָקֵדְמָה וָיָמָּה. 14 And the LORD said unto Abram, after
that Lot was separated from him: 'Lift up now thine eyes, and look from the place where thou
art, northward and southward and eastward and westward;
25590 וּקֳדָמוֹהִי 1 Conjunctive waw | Prep | third person masculine
singular 1) before, in front of ; 1a) before ; 1b) from before 6925 קֳדָם
Dan. 7:13 יג חָזֵה הֲוֵית, בְּחֶזְוֵי לֵילְיָא, וַאֲרוּ עִם־עֲנָנֵי שְׁמַיָּא, כְּבַר אֱנָשׁ אָתֵה הֲוָא; וְעַד־עַתִּיק
יוֹמַיָּא מְטָה, וּקֳדָמוֹהִי הַקְרְבוּהִי. 13 I saw in the night visions, and, behold, there came
with the clouds of heaven one like unto a son of man, and he came even to the Ancient of
days, and he was brought near before Him.
25591 וְקַדְמִיאֵל 2 Conjunctive waw | Noun proper - masculine singular
Kadmiel = |God is the ancientone|; 1) a Levite, descendant of Hodaviah, and head of a family
of returning exiles; also oversaw the work on the temple and also wasone of the leaders of the
people who led the people in the public confession 6934 קַדְמִיאֵל Ezr. 2:40;
Neh. 9:5 מ הַלְוִיִּם: בְּנֵי־יֵשׁוּעַ וְקַדְמִיאֵל לִבְנֵי הוֹדַוְיָה, שִׁבְעִים וְאַרְבָּעָה. {ס} 40 The
Levites: the children of Jeshua and Kadmiel, of the children of Hodaviah, seventy and four. {S}
25592 וְקַדְמֹנִיּוֹת 1 Conjunctive waw | Adjective - feminine plural 1)
former, ancient, eastern; 1a) former, ancient ; 1b) eastern 6931 קַדְמוֹנִי Isa.

43:18 יח אַל־תִּזְכְּרוּ, רִאשֹׁנוֹת; וְקַדְמֹנִיּוֹת, אַל־תִּתְבֹּנָנוּ. 18 Remember ye not the
former things, neither consider the things of old.
25593 וְקַדְמֹנִים 1 Conjunctive waw | Adjective - masculine plural 1)
former, ancient, eastern; 1a) former, ancient ; 1b) eastern 6931 קַדְמוֹנִי Job
18:20 כ עַל־יוֹמוֹ, נָשַׁמּוּ אַחֲרֹנִים; וְקַדְמֹנִים, אָחֲזוּ שָׂעַר. 20 They that come after
shall be astonished at his day, as they that went before are affrighted.
25594 וּקְדֵמֹת 1 Conjunctive waw | Noun proper - feminine singular
Kedemoth = |eastern|; 1)one of the towns in the district east of the DeadSea allotted to the
tribe of Reuben and given to the Merarite Levites 6932 קְדֵמוֹת Jos. 13:18
יח וְיַהְצָה וּקְדֵמֹת, וּמֵפָעַת. 18 and Jahaz, and Kedemoth, and Mephaath;
25595 וְקָדְקֹד 1 Conjunctive waw | Noun - masculine singular construct
1) head, crown of head, top of head, hairy crown, scalp 6936 קָדְקֹד Jer.
48:45 מה בְּצֵל חֶשְׁבּוֹן עָמְדוּ, מִכֹּחַ נָסִים: כִּי־אֵשׁ יָצָא מֵחֶשְׁבּוֹן, וְלֶהָבָה מִבֵּין סִיחוֹן, וַתֹּאכַל
פְּאַת מוֹאָב, וְקָדְקֹד בְּנֵי שָׁאוֹן. 45 In the shadow of Heshbon the fugitives stand without
strength; for a fire is gone forth out of Heshbon, and a flame from the midst of Sihon, and it
devoureth the corner of Moab, and the crown of the head of the tumultuous ones.
25596 וְקָדַר 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person masculine singular 1) to mourn, be dark ; 1a) (Qal) to be dark ; 1b)
(Hiphil) ; 1b1) to darken ; 1b2) to cause to mourn ; 1c) (Hithpael) to grow dark 6937
קָדַר Mic. 3:6 ו לָכֵן לַיְלָה לָכֶם, מֵחָזוֹן, וְחָשְׁכָה לָכֶם, מִקְּסֹם; וּבָאָה הַשֶּׁמֶשׁ עַל־
הַנְּבִיאִים, וְקָדַר עֲלֵיהֶם הַיּוֹם. 6 Therefore it shall be night unto you, that ye shall have no
vision; and it shall be dark unto you, that ye shall not divine; and the sun shall go down upon
the prophets, and the day shall be black over them.
25597 וְקֵדָר 3 Conjunctive waw | Noun proper - masculine singular
Kedar = |dark| ; n pr m ; 1) a son of Ishmael ; n pr people ; 2) the descendants of Kedar
6938 קֵדָר Gen. 25:13; 1 Chr. 1:29; Jer. 2:10 יג וְאֵלֶּה, שְׁמוֹת בְּנֵי יִשְׁמָעֵאל,
בִּשְׁמֹתָם, לְתוֹלְדֹתָם: בְּכֹר יִשְׁמָעֵאל נְבָיֹת, וְקֵדָר וְאַדְבְּאֵל וּמִבְשָׂם. 13 And these are the
names of the sons of Ishmael, by their names, according to their generations: the first-born of
Ishmael, Nebaioth; and Kedar, and Adbeel, and Mibsam,
25598 וְקָדְרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third common plural 1) to mourn, be dark ; 1a) (Qal) to be dark ; 1b) (Hiphil) ; 1b1)
to darken ; 1b2) to cause to mourn ; 1c) (Hithpael) to grow dark 6937 קָדַר
Jer. 4:28 כח עַל־זֹאת תֶּאֱבַל הָאָרֶץ, וְקָדְרוּ הַשָּׁמַיִם מִמָּעַל--עַל כִּי־דִבַּרְתִּי זַמֹּתִי, וְלֹא נִחַמְתִּי
וְלֹא־אָשׁוּב מִמֶּנָּה. 28 For this shall the earth mourn, and the heavens above be black;
because I have spoken it, I have purposed it, and I have not repented, neither will I turn back
from it.
25599 וְקֹדְרִים 1 Conjunctive waw | Verb - Qal Participle - masculine
plural 1) to mourn, be dark ; 1a) (Qal) to be dark ; 1b) (Hiphil) ; 1b1) to darken ;
1b2) to cause to mourn ; 1c) (Hithpael) to grow dark 6937 קָדַר Job 5:11
יא לָשׂוּם שְׁפָלִים לְמָרוֹם; וְקֹדְרִים, שָׂגְבוּ יֶשַׁע. 11 So that He setteth up on high those that
are low, and those that mourn are exalted to safety.

25600 וְקָדַשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942 קָדַשׁ Exod. 29:21 כא וְלָקַחְתָּ מִן־הַדָּם
אֲשֶׁר עַל־הַמִּזְבֵּחַ, וּמִשֶּׁמֶן הַמִּשְׁחָה, וְהִזֵּיתָ עַל־אַהֲרֹן וְעַל־בְּגָדָיו, וְעַל־בָּנָיו וְעַל־בִּגְדֵי בָנָיו אִתּוֹ; וְקָדַשׁ
הוּא וּבְגָדָיו, וּבָנָיו וּבִגְדֵי בָנָיו אִתּוֹ. 21 And thou shalt take of the blood that is upon the altar, and of the anointing oil, and sprinkle it upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him; and he and his garments shall be hallowed, and his sons and his sons' garments with him.

25601 וְקִדַּשׁ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942 קָדַשׁ Num. 6:11 יא וְעָשָׂה הַכֹּהֵן, אֶחָד
לְחַטָּאת וְאֶחָד לְעֹלָה, וְכִפֶּר עָלָיו, מֵאֲשֶׁר חָטָא עַל-הַנָּפֶשׁ; וְקִדַּשׁ אֶת-רֹאשׁוֹ, בַּיּוֹם הַהוּא. 11 And the priest shall prepare one for a sin-offering, and the other for a burnt-offering, and make atonement for him, for that he sinned by reason of the dead; and he shall hallow his head that same day.

25602 וְקֶדֶשׁ 2 Conjunctive waw | Noun proper - feminine singular Kedesh = |holy place|; 1) a city in the extreme south of Judah ; 1a) same as 'Kadesh' and 'Kadesh-barnea' ; 2) a city of Issachar allotted to the Gershonite Levites ; 3) a fortified Canaanite city allotted to Naphtali ; 4) a city of refuge in Naphtali 6943 קֶ֫דֶשׁ
Joshua 15:23; 19:37 כג וְקֶדֶשׁ וְחָצוֹר, וְיִתְנָן. 23 and Kedesh, and Hazor, and Ithnan;

25603 וְקֹדֶשׁ 1 Conjunctive waw | Noun - masculine singular 1) apartness, holiness, sacredness, separateness ; 1a) apartness, sacredness, holiness ; 1a1) of God ; 1a2) of places ; 1a3) of things ; 1b) set-apartness, separateness 6944 קֹ֫דֶשׁ
Dan. 8:13 יג וָאֶשְׁמְעָה אֶחָד־קָדוֹשׁ, מְדַבֵּר; וַיֹּאמֶר אֶחָד קָדוֹשׁ לַפַּלְמוֹנִי הַמְדַבֵּר, עַד־מָתַי הֶחָזוֹן
הַתָּמִיד וְהַפֶּשַׁע שֹׁמֵם־־תֵּת וְקֹדֶשׁ וְצָבָא, מִרְמָס. 13 Then I heard a holy one speaking; and

another holy one said unto that certain one who spoke: 'How long shall be the vision concerning the continual burnt-offering, and the transgression that causes appalment, to give both the sanctuary and the host to be trampled under foot?'

25604 וְקַדְּשׁוּ 1 Conjunctive waw | Verb - Piel Imperative - masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942 קָדַשׁ 2 Chr. 29:5 ה וַיֹּאמֶר לָהֶם, שְׁמָעוּנִי הַלְוִיִּם: עַתָּה הִתְקַדְּשׁוּ, וְקַדְּשׁוּ אֶת-בֵּית יְהוָה אֱלֹהֵי אֲבֹתֵיכֶם, וְהוֹצִיאוּ אֶת-הַנִּדָּה, מִן-הַקֹּדֶשׁ. 5 and said unto them: 'Hear me, ye Levites: now sanctify yourselves, and sanctify the house of the LORD, the God of your fathers, and carry forth the filthiness out of the holy place.

25605 וְקִדְּשׁוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942 קָדַשׁ Mic. 3:5 ה כֹּה אָמַר יְהוָה, עַל-הַנְּבִיאִים הַמַּתְעִים אֶת-עַמִּי--הַנֹּשְׁכִים בְּשִׁנֵּיהֶם, וְקָרְאוּ שָׁלוֹם, וַאֲשֶׁר לֹא-יִתֵּן עַל-פִּיהֶם, וְקִדְּשׁוּ עָלָיו מִלְחָמָה.
5 Thus saith the LORD concerning the prophets that make my people to err; that cry: 'Peace', when their teeth have any thing to bite; and whoso putteth not into their mouths, they even prepare war against him:

25606 וְקָדְשׁוֹ 1 וְקָדְשֵׁיqere; Conjunctive waw | Noun - common masculine singular construct | suffix third person masculine singular kethib 1) apartness, holiness, sacredness, separateness ; 1a) apartness, sacredness, holiness ; 1a1) of God ; 1a2) of places ; 1a3) of things ; 1b) set-apartness, separateness 6944 קֹדֶשׁ 1 Kings 15:15 טו וַיָּבֵא אֶת-קָדְשֵׁי אָבִיו, וקדשו (וְקָדָשֵׁי) בֵּית יְהוָה, כֶּסֶף וְזָהָב, וְכֵלִים.
15 And he brought into the house of the LORD the things that his father had hallowed, and the things that himself had hallowed, silver, and gold, and vessels.

25607 וְקִדְּשׁוֹ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to consecrate,

sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942 קָדַשׁ
Lev. 16:19 יט וְהִזָּה עָלָיו מִן-הַדָּם בְּאֶצְבָּעוֹ, שֶׁבַע פְּעָמִים; וְטִהֲרוֹ וְקִדְּשׁוֹ, מִטֻּמְאֹת בְּנֵי יִשְׂרָאֵל.
19 And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleannesses of the children of Israel.

25608 וְקָדְשֵׁי 2 וְקָדְשׁוֹkethib; Conjunctive waw | Noun - masculine plural construct 1) apartness, holiness, sacredness, separateness ; 1a) apartness, sacredness, holiness ; 1a1) of God ; 1a2) of places ; 1a3) of things ; 1b) set-apartness, separateness 6944 קֹדֶשׁ 1 Kings 15:15; 2 Chr. 31:14 טו וַיָּבֵא אֶת־ קָדְשֵׁי אָבִיו, וקדשו (וְקָדְשֵׁי) בֵּית יְהוָה, כֶּסֶף וְזָהָב, וְכֵלִים. 15 And he brought into the house of the LORD the things that his father had hallowed, and the things that himself had hallowed, silver, and gold, and vessels.

25609 וְקָדָשָׁיו 1 Conjunctive waw | Noun - masculine plural construct | third person 1) apartness, holiness, sacredness, separateness ; 1a) apartness, sacredness, holiness ; 1a1) of God ; 1a2) of places ; 1a3) of things ; 1b) set-apartness, separateness 6944 קֹדֶשׁ 2 Chr. 15:18 יח וַיָּבֵא אֶת־קָדְשֵׁי אָבִיו, וְקָדָשָׁיו־־בֵּית הָאֱלֹהִים: כֶּסֶף וְזָהָב, וְכֵלִים. 18 And he brought into the house of God the things that his father had hallowed, and that he himself had hallowed, silver, and gold, and vessels.

25610 וְקִדַּשְׁתָּ 9 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942 קָדַשׁ Exod. 28:41; 29:27, 37; 30:29f; 40:9ff, 13
מא וְהִלְבַּשְׁתָּ אֹתָם אֶת־אַהֲרֹן אָחִיךָ, וְאֶת־בָּנָיו אִתּוֹ; וּמָשַׁחְתָּ אֹתָם וּמִלֵּאתָ אֶת־יָדָם, וְקִדַּשְׁתָּ אֹתָם־־וְכִהֲנוּ לִי. 41 And thou shalt put them upon Aaron thy brother, and upon his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto Me in the priest's office.

25611 וְקִדַּשְׁתּוֹ 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular | third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942 קָדַשׁ
Exod. 19:23; Lev. 21:8 כג וַיֹּאמֶר מֹשֶׁה, אֶל־יְהוָה, לֹא־יוּכַל הָעָם, לַעֲלֹת אֶל־הַר סִינָי: כִּי־אַתָּה הַעֵדֹתָה בָּנוּ, לֵאמֹר, הַגְבֵּל אֶת־הָהָר, וְקִדַּשְׁתּוֹ. 23 And Moses said unto the LORD: 'The people cannot come up to mount Sinai; for thou didst charge us, saying: Set bounds about the mount, and sanctify it.'

25612 וְקִדַּשְׁתִּי 3 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942 קָדַשׁ Exod. 29:44; Jeremiah 22:7; Ezek. 36:23
מד וְקִדַּשְׁתִּי אֶת־אֹהֶל מוֹעֵד, וְאֶת־הַמִּזְבֵּחַ; וְאֶת־אַהֲרֹן וְאֶת־בָּנָיו אֲקַדֵּשׁ, לְכַהֵן לִי. 44 And I will sanctify the tent of meeting, and the altar; Aaron also and his sons will I sanctify, to minister to Me in the priest's office.

25613 וְקִדַּשְׁתָּם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular | third person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942 קָדַשׁ
Exod. 19:10 י וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה לֵךְ אֶל־הָעָם, וְקִדַּשְׁתָּם הַיּוֹם וּמָחָר; וְכִבְּסוּ, שִׂמְלֹתָם.

10 And the LORD said unto Moses: 'Go unto the people, and sanctify them to-day and to-morrow, and let them wash their garments,
25614 וְקִדַּשְׁתֶּם 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942 קָדַשׁ Lev. 25:10; Jer. 17:22 י וְקִדַּשְׁתֶּם, אֵת שְׁנַת הַחֲמִשִּׁים שָׁנָה, וּקְרָאתֶם דְּרוֹר בָּאָרֶץ, לְכָל-יֹשְׁבֶיהָ; יוֹבֵל הִוא, תִּהְיֶה לָכֶם, וְשַׁבְתֶּם אִישׁ אֶל-אֲחֻזָּתוֹ, וְאִישׁ אֶל-מִשְׁפַּחְתּוֹ תָּשֻׁבוּ. 10 And ye shall hallow the fiftieth year, and proclaim liberty throughout the land unto all the inhabitants thereof; it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.
25615 וְקָהָל 1 Conjunctive waw | Noun - masculine singular 1) assembly, company, congregation, convocation ; 1a) assembly ; 1a1) for evil counsel, war or invasion, religious purposes ; 1b) company (of returning exiles) ; 1c) congregation ; 1c1) as organised body 6951 קָהָל Ezek. 26:7 ז כִּי כֹה אָמַר, אֲדֹנָי יְהוִה, הִנְנִי מֵבִיא אֶל־צֹר נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל מִצָּפוֹן, מֶלֶךְ מְלָכִים־־בְּסוּס וּבְרֶכֶב וּבְפָרָשִׁים, וְקָהָל וְעַם־רָב.
7 For thus saith the Lord GOD: Behold, I will bring upon Tyre Nebuchadrezzar king of Babylon, king of kings, from the north, with horses, and with chariots, and with horsemen, and a company, and much people.
25616 וּקְהַל 1 Conjunctive waw | Noun - masculine singular construct 1) assembly, company, congregation, convocation ; 1a) assembly ; 1a1) for evil counsel, war or invasion, religious purposes ; 1b) company (of returning exiles) ; 1c) congregation ; 1c1) as organised body 6951 קָהָל Gen. 35:11 יא וַיֹּאמֶר לוֹ אֱלֹהִים אֲנִי אֵל שַׁדַּי, פְּרֵה וּרְבֵה־־גּוֹי וּקְהַל גּוֹיִם, יִהְיֶה מִמֶּךָּ; וּמְלָכִים, מֵחֲלָצֶיךָ יֵצֵאוּ. 11 And God said unto him: 'I am God Almighty. Be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;
25617 וּקְהָת 3 Conjunctive waw | Noun proper - masculine singular Kohath = |assembly|; 1) the 2nd of the 3 sons of Levi and progenitor of a family in the tribe of Levi 6955 קְהָת Exod. 6:16; Num. 3:17; 26:58 טז וְאֵלֶּה שְׁמוֹת בְּנֵי־לֵוִי, לְתֹלְדֹתָם־־גֵּרְשׁוֹן, וּקְהָת וּמְרָרִי; וּשְׁנֵי חַיֵּי לֵוִי, שֶׁבַע וּשְׁלֹשִׁים וּמְאַת שָׁנָה. 16 And these are the names of the sons of Levi according to their generations: Gershon and Kohath, and Merari. And the years of the life of Levi were a hundred thirty and seven years.
25618 וְקָו 4 וְקָוֵה / וּקְוֵהkethib; Conjunctive waw | Noun - masculine singular 1) cord, line, measuring-line ; 1a) cord ; 1b) measuring-line ; 2) (BDB) onomatapoetic mimicry of Isaiah's words, perhaps senseless 6957 קַו

1 Kings 7:23; 2 Chr. 4:2; Ezek. 47:3; Zech. 1:16 כג וַיַּעַשׂ אֶת־הַיָּם, מוּצָק: עֶשֶׂר בָּאַמָּה
מִשְּׂפָתוֹ עַד־שְׂפָתוֹ עָגֹל סָבִיב, וְחָמֵשׁ בָּאַמָּה קוֹמָתוֹ, וקוה (וְקָו) שְׁלֹשִׁים בָּאַמָּה, יָסֹב אֹתוֹ סָבִיב.
23 And he made the molten sea of ten cubits from brim to brim, round in compass, and the height thereof was five cubits; and a line of thirty cubits did compass it round about.

25619 וְקָוֶה 1 וְקָו / וּקְוֵהqere; Conjunctive waw | Noun - common masculine singular absolute kethib a line 6961 קָוֶה 1 Kings 7:23 (Zech. 1:16) כג וַיַּעַשׂ אֶת־הַיָּם, מוּצָק: עֶשֶׂר בָּאַמָּה מִשְּׂפָתוֹ עַד־שְׂפָתוֹ עָגֹל סָבִיב, וְחָמֵשׁ בָּאַמָּה קוֹמָתוֹ, וקוה (וְקָו) שְׁלֹשִׁים בָּאַמָּה, יָסֹב אֹתוֹ סָבִיב. 23 And he made the molten sea of ten cubits from brim to brim, round in compass, and the height thereof was five cubits; and a line of thirty cubits did compass it round about.

25620 וְקַוֵּה 2 Conjunctive waw | Verb - Piel Imperative - masculine singular 1) to wait, look for, hope, expect ; 1a) (Qal) waiting (participle) ; 1b) (Piel) ; 1b1) to wait or look eagerly for ; 1b2) to lie in wait for ; 1b3) to wait for, linger for ; 2) to collect, bind together ; 2a) (Niphal) to be collected 6960 קָוָה Psalm 27:14; Hos. 12:7 יד קַוֵּה, אֶל-יְהוָה: חֲזַק, וְיַאֲמֵץ לִבֶּךָ; וְקַוֵּה, אֶל-יְהוָה. 14 Wait on the LORD; be strong, and let thy heart take courage; yea, wait thou for the LORD. {P}

25621 וּקְוֵה 1 וְקָוqere וּקְוֵה / וְקָוֶה / ;kethib; Conjunctive waw | Noun - common masculine singular absolute kethib a line 6961 קָוֶה 1 Kings 7:23 כג וַיַּעַשׂ אֶת־הַיָּם, מוּצָק: עֶשֶׂר בָּאַמָּה מִשְּׂפָתוֹ עַד־שְׂפָתוֹ עָגֹל סָבִיב, וְחָמֵשׁ בָּאַמָּה קוֹמָתוֹ, וקוה (וְקָו) שְׁלֹשִׁים בָּאַמָּה, יָסֹב אֹתוֹ סָבִיב. 23 And he made the molten sea of ten cubits from brim to brim, round in compass, and the height thereof was five cubits; and a line of thirty cubits did compass it round about.

25622 וְקֹוֵי 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to wait, look for, hope, expect ; 1a) (Qal) waiting (participle) ; 1b) (Piel) ; 1b1) to wait or look eagerly for ; 1b2) to lie in wait for ; 1b3) to wait for, linger for ; 2) to collect, bind together ; 2a) (Niphal) to be collected 6960 קָוָה Psalm 37:9 ט כִּי-מְרֵעִים, יִכָּרֵתוּן; וְקֹוֵי יְהוָה, הֵמָּה יִירְשׁוּ-אָרֶץ. 9 For evil-doers shall be cut off; but those that wait for the LORD, they shall inherit the land.

25623 וְקִוֵּיתִי 1 וְקִוֵּיתִי־לוֹ Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to wait, look for, hope, expect ; 1a) (Qal) waiting (participle) ; 1b) (Piel) ; 1b1) to wait or look eagerly for ; 1b2) to lie in wait for ; 1b3) to wait for, linger for ; 2) to collect, bind together ; 2a) (Niphal) to be collected 6960 קָוָה Isa. 8:17 יז וְחִכִּיתִי, לַיהוָה, הַמַּסְתִּיר פָּנָיו, מִבֵּית יַעֲקֹב; וְקִוֵּיתִי־לוֹ. 17 And I will wait for the LORD, that hideth His face from the house of Jacob, and I will look for Him.

25624 וְקִוִּיתֶם־ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine plural 1) to wait, look for, hope, expect ; 1a) (Qal) waiting (participle) ; 1b) (Piel) ; 1b1) to wait or look eagerly for ; 1b2) to lie in wait for ; 1b3) to wait for, linger for ; 2) to collect, bind together ; 2a) (Niphal) to be collected 6960 קָוָה Jer. 13:16 טז תְּנוּ לַיהוָה אֱלֹהֵיכֶם כָּבוֹד בְּטֶרֶם יַחְשִׁךְ, וּבְטֶרֶם יִתְנַגְּפוּ רַגְלֵיכֶם עַל־הָרֵי נָשֶׁף; וְקִוִּיתֶם לְאוֹר וְשָׂמָהּ לְצַלְמָוֶת, ישית (וְשִׁית) לַעֲרָפֶל. 16 Give glory to the

LORD your God, before it grow dark, and before your feet stumble upon the mountains of twilight, and, while ye look for light, He turn it into the shadow of death, and make it gross darkness.

25625 וְקוּם 4 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Gen. 27:43; Jos. 8:1; 1 Sam. 9:3; Jer. 13:4 מג וְעַתָּה בְנִי, שְׁמַע בְּקֹלִי; וְקוּם בְּרַח-לְךָ אֶל-לָבָן אָחִי, חָרָנָה. 43 Now therefore, my son, hearken to my voice; and arise, flee thou to Laban my brother to Haran;

25626 וְקוּמָה 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular | third person feminine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Psalm 35:2 ב הַחֲזֵק מָגֵן וְצִנָּה; וְקוּמָה, בְּעֶזְרָתִי. 2 Take hold of shield and buckler, and rise up to my help.

25627 וְקוּמוּ 3 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Gen. 43:13; 1 Chr. 22:19; Jer. 49:14

יג וְאֶת־אֲחִיכֶם, קָחוּ; וְקוּמוּ, שׁוּבוּ אֶל־הָאִישׁ.		13 take also your brother, and arise, go again unto the man;

25628	וְקוּמִי	1	Conjunctive waw | Verb - Qal Infinitive construct - first person common singular	1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up	6965	קוּם	Psalm 139:2	ב אַתָּה יָדַעְתָּ, שִׁבְתִּי וְקוּמִי; בַּנְתָּה לְרֵעִי, מֵרָחוֹק.		2 Thou knowest my downsitting and mine uprising, Thou understandest my thought afar off.

25629	וְקוּרֵי	1	Conjunctive waw | Noun - masculine plural construct
1) thread, film, web	6980	קוּרֵי	Isa. 59:5	ה בֵּיצֵי צִפְעוֹנִי בִּקֵּעוּ, וְקוּרֵי עַכָּבִישׁ יֶאֱרֹגוּ; הָאֹכֵל מִבֵּיצֵיהֶם יָמוּת, וְהַזּוּרֶה תִּבָּקַע אֶפְעֶה.		5 They hatch basilisks' eggs, and weave the spider's web; he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper.

25630	וְקוֹבַע	1	Conjunctive waw | Noun - masculine singular	1) helmet	6959	קוֹבַע	Ezek. 23:24	כד וּבָאוּ עָלַיִךְ הֹצֶן רֶכֶב וְגַלְגַּל, וּבִקְהַל עַמִּים־־צִנָּה וּמָגֵן וְקוֹבַע, יָשִׂימוּ עָלַיִךְ סָבִיב; וְנָתַתִּי לִפְנֵיהֶם מִשְׁפָּט, וּשְׁפָטוּךְ בְּמִשְׁפְּטֵיהֶם.		24 And they shall come against thee with hosts, chariots, and wheels, and with an assembly of peoples; they shall set themselves in array against thee with buckler and shield and helmet round about; and I will commit the judgment unto them, and they shall judge thee according to their judgments.

25631	וְקוֹיֵ	1	Conjunctive waw | Verb - Qal Participle - masculine plural construct	1) to wait, look for, hope, expect ; 1a) (Qal) waiting (participle) ; 1b) (Piel) ; 1b1) to wait or look eagerly for ; 1b2) to lie in wait for ; 1b3) to wait for, linger for ; 2) to collect, bind together ; 2a) (Niphal) to be collected	6960	קָוָה	Isaiah 40:31	לא וְקוֹיֵ יְהוָה יַחֲלִיפוּ כֹחַ, יַעֲלוּ אֵבֶר כַּנְּשָׁרִים; יָרוּצוּ וְלֹא יִיגָעוּ, יֵלְכוּ וְלֹא יִיעָפוּ. {ס}
31 But they that wait for the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; they shall walk, and not faint. {S}

25632	וְקֹוֵי	1	Conjunctive waw | Verb - Qal Participle - masculine plural construct	1) to wait, look for, hope, expect ; 1a) (Qal) waiting (participle) ; 1b) (Piel) ; 1b1) to wait or look eagerly for ; 1b2) to lie in wait for ; 1b3) to wait for, linger for ; 2) to collect, bind together ; 2a) (Niphal) to be collected	6960	קָוָה	Psalm 37:9	ט כִּי-מְרֵעִים, יִכָּרֵתוּן; וְקֹוֵי יְהוָה, הֵמָּה יִירְשׁוּ-אָרֶץ.		9 For evil-doers shall be cut off; but those that wait for the LORD, they shall inherit the land.

25633 וָקוֹל 1 Conjunctive waw | Noun - masculine singular 1) voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ; 2) lightness, frivolity 6963 קוֹל Job 4:16 טז יַעֲמֹד, וְלֹא-אַכִּיר מַרְאֵהוּ-- תְּמוּנָה, לְנֶגֶד עֵינָי; דְּמָמָה וָקוֹל אֶשְׁמָע. 16 It stood still, but I could not discern the appearance thereof; a form was before mine eyes; {N} I heard a still voice:

25634 וְקוֹל 29 Conjunctive waw | Noun - masculine singular construct 1) voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ; 2) lightness, frivolity 6963 קוֹל 1 Sam. 15:14; 2 Kings 7:10; Job 4:10, 16; 33:8; Psalm 98:5f; Eccl. 5:2; Cant. 2:12; Isa. 29:6; 51:3; 65:19; Jer. 7:34; 16:9; 25:10; 30:19; 33:11; 42:14; Ezek. 3:13; 10:5; 23:42; 26:13; Dan. 10:6; Nah. 3:2; (Job 4:16 וָקוֹל); יד וַיֹּאמֶר שְׁמוּאֵל, וּמֶה קוֹל־הַצֹּאן הַזֶּה בְּאָזְנָי, וְקוֹל הַבָּקָר, אֲשֶׁר אָנֹכִי שֹׁמֵעַ. 14 And Samuel said: 'What meaneth then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear?'

25635 וְקוֹלָהּ 1 Conjunctive waw | Noun - masculine singular construct | third person feminine singular 1) voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ; 2) lightness, frivolity 6963 קוֹל 1 Sam. 1:13 יג וְחַנָּה, הִיא מְדַבֶּרֶת עַל־לִבָּהּ--רַק שְׂפָתֶיהָ נָּעוֹת, וְקוֹלָהּ לֹא יִשָּׁמֵעַ; וַיַּחְשְׁבֶהָ עֵלִי, לְשִׁכֹּרָה. 13 Now Hannah, she spoke in her heart; only her lips moved, but her voice could not be heard; therefore, Eli thought she had been drunken.

25636 וְקוֹלוֹ 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ; 2) lightness, frivolity 6963 קוֹל Ezek. 43:2 ב וְהִנֵּה, כְּבוֹד אֱלֹהֵי יִשְׂרָאֵל, בָּא, מִדֶּרֶךְ הַקָּדִים; וְקוֹלוֹ, כְּקוֹל מַיִם רַבִּים, וְהָאָרֶץ, הֵאִירָה מִכְּבֹדוֹ. 2 and, behold, the glory of the God of Israel came from the way of the east; and His voice was like the sound of many waters; and the earth did shine with His glory.

25637 וְקוֹלִי 1 Conjunctive waw | Noun - masculine singular construct | first person common singular 1) voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ; 2) lightness, frivolity 6963 קוֹל Prov. 8:4 ד אֲלֵיכֶם אִישִׁים אֶקְרָא; וְקוֹלִי, אֶל-בְּנֵי אָדָם. 4 'Unto you, O men, I call, and my voice is to the sons of men.

25638 וְקוֹמָה 2 Conjunctive waw | Noun - feminine singular 1) height ; 1a) height, stature ; 1b) height 6967 קוֹמָה Exod. 38:18; Ezek. 40:5 יח וּמָסַךְ שַׁעַר הֶחָצֵר, מַעֲשֵׂה רֹקֵם--תְּכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי, וְשֵׁשׁ מָשְׁזָר; וְעֶשְׂרִים אַמָּה, אֹרֶךְ, וְקוֹמָה בְרֹחַב חָמֵשׁ אַמּוֹת, לְעֻמַּת קַלְעֵי הֶחָצֵר. 18 And the screen for the gate of the court was the work of the weaver in colours, of blue, and purple, and scarlet, and fine twined linen; and twenty cubits was the length, and the height in the breadth was five cubits, answerable to the hangings of the court.

25639 וְקוֹמַת 3 Conjunctive waw | Noun - feminine singular construct 1) height ; 1a) height, stature ; 1b) height 6967 קוֹמָה 1 Kings 7:32; 2 Kings 25:17; Jer. 52:22 לב וְאַרְבַּעַת הָאוֹפַנִּים, לְמִתַּחַת לַמִּסְגְּרוֹת, וִידוֹת הָאוֹפַנִּים, בַּמְּכוֹנָה; וְקוֹמַת הָאוֹפַן הָאֶחָד, אַמָּה וַחֲצִי הָאַמָּה. 32 And the four wheels were underneath the borders; and the axletrees of the wheels were in the base; and the height of a wheel was a cubit and half a cubit.

25640 וְקוֹנְנוּ 1 Conjunctive waw | Verb - Polel waw Consecutive Perfect - third common plural 1) to chant a dirge, chant, wail, lament ; 1a) (Polel) to lament 6969 קוּן Ezek. 27:32 לב וְנָשְׂאוּ אֵלַיִךְ בְּנִיהֶם קִינָה, וְקוֹנְנוּ עָלָיִךְ: מִי כְצוֹר, כְּדֻמָה בְּתוֹךְ הַיָּם. 32 And in their wailing they shall take up a lamentation for thee, and lament over thee: who was there like Tyre, fortified in the midst of the sea?

25641 וְקוֹנְנוּהָ 1 Conjunctive waw | Verb - Polel waw Consecutive Perfect - third common plural | third person feminine singular 1) to chant a dirge, chant, wail, lament ; 1a) (Polel) to lament 6969 קוּן Ezek. 32:16 טז קִינָה הִיא וְקוֹנְנוּהָ, בְּנוֹת הַגּוֹיִם תְּקוֹנֵנָּה אוֹתָהּ: עַל־מִצְרַיִם וְעַל־כָּל־הֲמוֹנָהּ תְּקוֹנֵנָּה אוֹתָהּ, נְאֻם אֲדֹנָי יְהוִה. {פ}
16 This is the lamentation wherewith they shall lament; the daughters of the nations shall lament therewith; for Egypt, and for all her multitude, shall they lament therewith, saith the Lord GOD.' {P}

25642 וְקוֹעַ 1 Conjunctive waw | Noun proper - feminine singular Koa = |he-camel|; 1) a territory in Mesopotamia, east of the Tigris, on border of Elam and Media 6970 קוֹעַ Ezek. 23:23 כג בְּנֵי בָבֶל וְכָל־כַּשְׂדִּים, פְּקוֹד וְשׁוֹעַ וְקוֹעַ, כָּל־בְּנֵי אַשּׁוּר, אוֹתָם; בַּחוּרֵי חֶמֶד פַּחוֹת וּסְגָנִים, כֻּלָּם--שָׁלִשִׁים וּקְרוּאִים, רֹכְבֵי סוּסִים כֻּלָּם.
23 the Babylonians and all the Chaldeans, Pekod and Shoa and Koa, and all the Assyrians with them, handsome young men, governors and rulers all of them, captains and councillors, all of them riding upon horses.

25643 וְקוֹפִים 1 Conjunctive waw | Noun - masculine plural 1) ape 6971 קוֹפִים 2 Chr. 9:21 כא כִּי־אֳנִיּוֹת לַמֶּלֶךְ הֹלְכוֹת תַּרְשִׁישׁ, עִם עַבְדֵי חוּרָם: אַחַת לְשָׁלוֹשׁ שָׁנִים תָּבוֹאנָה אֳנִיּוֹת תַּרְשִׁישׁ, נֹשְׂאוֹת זָהָב וָכֶסֶף, שֶׁנְהַבִּים וְקוֹפִים, וְתוּכִּיִּים. {פ}
21 For the king had ships that went to Tarshish with the servants of Huram; once every three years came the ships of Tarshish, bringing gold, and silver, ivory, and apes, and peacocks. {P}

25644 וְקוֹץ 3 Conjunctive waw | Noun - masculine singular / cf 6976 Koz, thorn Conjunctive waw | Noun proper - masculine singular 1) thorn, thornbush ; 1a) thornbush ; 1b) thorn 6975 קוֹץ Genesis 3:18; 1 Chr. 4:8; Ezek. 28:24 יח וְקוֹץ וְדַרְדַּר, תַּצְמִיחַ לָךְ; וְאָכַלְתָּ, אֶת־עֵשֶׂב הַשָּׂדֶה. 18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field.

25645 וְקוֹרֵא 1 Conjunctive waw | Noun proper - masculine singular Kore = |crier|; 1) a Korahite Levite, ancestor ofShallum and Meshelemiah, chief porters in the reign of David ; 2) a Levite, son of Imnah, in the reign of king Hezekiah of Judah 6981 קוֹרֵא 2 Chronicles 31:14 יד וְקוֹרֵא בֶן־יִמְנָה הַלֵּוִי הַשּׁוֹעֵר לַמִּזְרָחָה, עַל נִדְבוֹת הָאֱלֹהִים--לָתֵת תְּרוּמַת יְהוָה, וְקָדְשֵׁי הַקֳּדָשִׁים. 14 And Kore the son of Imnah the Levite, the porter at the east gate, was over the freewill-offerings of God, to distribute the offerings of the LORD, and the most holy things.

25646 וְקוֹשׁוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to gather, assemble, collect, gather stubble or sticks ; 1a) (Qal) to gather together ; 1b) (Poel) to gather stubble ; 1c) (Hithpoel) to gather oneself together 7197 קָשַׁשׁ

Zeph. 2:1 א הִתְקוֹשְׁשׁוּ, וָקוֹשּׁוּ--הַגּוֹי, לֹא נִכְסָף. 1 Gather yourselves together, yea, gather together, O shameless nation;

25647 וְקַח 13 וְקַח־לִי Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Gen. 27:9; 28:2; 31:32; Exod. 17:5; Num. 17:17; 1 Sam. 2:16; 20:31; 2 Sam. 2:21; 2 Kings 4:29; 9:1; Prov. 4:10; Jer. 13:6; Hos. 14:3 ט לֶךְ־נָא, אֶל־הַצֹּאן, וְקַח־לִי מִשָּׁם שְׁנֵי גְּדָיֵי עִזִּים, טֹבִים; וְאֶעֱשֶׂה אֹתָם מַטְעַמִּים לְאָבִיךָ, כַּאֲשֶׁר אָהֵב. 9 Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury food for thy father, such as he loveth;

25648 וּקְחוּ 5 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Genesis 45:18; Exod. 12:21; Num. 16:17; 2 Kings 4:41; Jer. 29:6 יח וּקְחוּ אֶת־אֲבִיכֶם וְאֶת־בָּתֵּיכֶם, וּבֹאוּ אֵלָי; וְאֶתְּנָה לָכֶם, אֶת־טוּב אֶרֶץ מִצְרַיִם, וְאִכְלוּ, אֶת־חֵלֶב הָאָרֶץ. 18 and take your father and your households, and come unto me; and I will give you the good of the land of Egypt, and ye shall eat the fat of the land.

25649 וּקְחִי 1 Conjunctive waw | Verb - Qal Imperaitve - feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Jer. 46:11 יא עֲלִי גִלְעָד וּקְחִי צֳרִי, בְּתוּלַת בַּת־מִצְרָיִם; לַשָּׁוְא הרביתי (הִרְבֵּית) רְפֻאוֹת, תְּעָלָה אֵין לָךְ. 11 Go up into Gilead, and take balm, O virgin daughter of Egypt; in vain dost thou use many medicines; there is no cure for thee.

25650 וְקָחֶנּוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular | third person masculine singulare 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח 1 Sam. 16:11 יא וַיֹּאמֶר שְׁמוּאֵל אֶל־יִשַׁי, הֲתַמּוּ הַנְּעָרִים, וַיֹּאמֶר עוֹד שָׁאַר הַקָּטָן, וְהִנֵּה רֹעֶה בַּצֹּאן; וַיֹּאמֶר שְׁמוּאֵל אֶל־יִשַׁי שִׁלְחָה וְקָחֶנּוּ, כִּי לֹא־נָסֹב עַד־בֹּאוֹ פֹה. 11 And Samuel said unto Jesse: 'Are here all thy children?' And he said: 'There remaineth yet the youngest, and, behold, he keepeth the sheep.' And Samuel said unto Jesse: 'Send and fetch him; for we will not sit down till he come hither.'

25651 וְקֶטֶב 1 Conjunctive waw | Noun - masculine singular 1) destruction 6986 קֶ֫טֶב Deuteronomy 32:24 כד מְזֵי רָעָב וּלְחֻמֵי רֶשֶׁף, {ר} וְקֶטֶב מְרִירִי; {ס} וְשֶׁן־בְּהֵמֹת, אֲשַׁלַּח־בָּם, {ר} עִם־חֲמַת, זֹחֲלֵי עָפָר. {ס} 24 The wasting of hunger, and the devouring of the fiery bolt, and bitter destruction; and the teeth of beasts will I send upon them, with the venom of crawling things of the dust.

25652 וּקְטַנָּה 2 Conjunctive waw | Adjective - feminine singular 1) young, small, insignificant, unimportant ; 1a) small ; 1b) insignificant ; 1c) young ; 1d) unimportant 6996 קָטָן Deut. 25:13f יג לֹא־יִהְיֶה לְךָ בְּכִיסְךָ, אֶבֶן וָאָבֶן: גְּדוֹלָה, וּקְטַנָּה. 13 Thou shalt not have in thy bag diverse weights, a great and a small.

25653 וּקְטַנִּים 1 Conjunctive waw | Adjective - masculine plural 1) young, small, insignificant, unimportant ; 1a) small ; 1b) insignificant ; 1c) young ; 1d) unimportant 6996 קָטָן Jer. 16:6 ו וּמֵתוּ גְדֹלִים וּקְטַנִּים בָּאָרֶץ הַזֹּאת, לֹא יִקָּבֵרוּ; וְלֹא־יִסְפְּדוּ לָהֶם--וְלֹא יִתְגֹּדַד, וְלֹא יִקָּרֵחַ לָהֶם. 6 Both the great and the small shall die in this land; they shall not be buried; neither shall men lament for them, nor cut themselves, nor make themselves bald for them;

25654 וְקָטַפְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to pluck off or out, cut off ; 1a) (Qal) to pluck off ; 1b) (Niphal) to be plucked off 6998 קָטַף Deut. 23:26 כו כִּי תָבֹא
בְּקָמַת רֵעֶךָ, וְקָטַפְתָּ מְלִילֹת בְּיָדֶךָ; וְחֶרְמֵשׁ לֹא תָנִיף, עַל קָמַת רֵעֶךָ. {ס} 26 When thou comest into thy neighbour's standing corn, then thou mayest pluck ears with thy hand; but thou shalt not move a sickle unto thy neighbour's standing corn. {S}

25655 וְקַטֵּר 2 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Jer. 7:9; Amos 4:5 ט הֲגָנֹב
רָצֹחַ וְנָאֹף, וְהִשָּׁבֵעַ לַשֶּׁקֶר וְקַטֵּר לַבָּעַל; וְהָלֹךְ, אַחֲרֵי אֱלֹהִים אֲחֵרִים--אֲשֶׁר לֹא-יְדַעְתֶּם. 9 Will ye steal, murder, and commit adultery, and swear falsely, and offer unto Baal, and walk after other gods whom ye have not known,

25656 וְקִטְרֵי 1 Conjunctive waw | Noun - masculine plural construct 1) knot, joint, problem ; 1a) joints (of the hip) ; 1b) difficulties, doubts (fig) 7001
קְטַר Dan. 5:6 ו אֱדַיִן מַלְכָּא זִיוֹהִי שְׁנוֹהִי, וְרַעְיֹנֹהִי יְבַהֲלוּנֵּהּ; וְקִטְרֵי חַרְצֵהּ מִשְׁתָּרַיִן, וְאַרְכֻבָּתֵהּ דָּא לְדָא נָקְשָׁן. 6 Then the king's countenance was changed in him, and his thoughts affrighted him; and the joints of his loins were loosed, and his knees smote one against another.

25657 וְקִטְרִין 1 Conjunctive waw | Noun - masculine plural 1) knot, joint, problem ; 1a) joints (of the hip) ; 1b) difficulties, doubts (fig) 7001
קְטַר Dan. 5:16 טז וַאֲנָה שִׁמְעֵת עליך (עֲלָךְ), דִּי-תוכל (תִכּוּל) פִּשְׁרִין לְמִפְשַׁר
וְקִטְרִין לְמִשְׁרֵא; כְּעַן הֵן תוכל (תִּכּוּל) כְּתָבָא לְמִקְרֵא, וּפִשְׁרֵהּ לְהוֹדָעוּתַנִי--אַרְגְּוָנָא תִלְבַּשׁ והמונכא
(וְהַמְנִיכָא) דִּי-דַהֲבָא עַל-צַוְּארָךְ, וְתַלְתָּא בְמַלְכוּתָא תִּשְׁלַט. {פ} 16 But I have heard of thee, that thou canst give interpretations, and loose knots; now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with purple, and have a chain of gold about thy neck, and shalt rule as one of three in the kingdom.' {P}

25658 וּקְטֹרֶת- 4 Conjunctive waw | Noun - feminine singular construct 1) incense, smoke, odour of (burning) sacrifice ; 1a) sweet smoke of sacrifice ; 1b) incense ; 1c) perfume 7004 קְטֹ֫רֶת Num. 4:16; 2 Chr. 13:11; 29:7; Prov. 27:9
טז וּפְקֻדַּת אֶלְעָזָר בֶּן-אַהֲרֹן הַכֹּהֵן, שֶׁמֶן הַמָּאוֹר וּקְטֹרֶת הַסַּמִּים, וּמִנְחַת הַתָּמִיד, וְשֶׁמֶן
הַמִּשְׁחָה: פְּקֻדַּת, כָּל-הַמִּשְׁכָּן וְכָל-אֲשֶׁר-בּוֹ, בְּקֹדֶשׁ, וּבְכֵלָיו. {פ} 16 And the charge of Eleazar the son of Aaron the priest shall be the oil for the light, and the sweet incense, and the

continual meal-offering, and the anointing oil: he shall have the charge of all the tabernacle, and of all that therein is, whether it be the sanctuary, or the furniture thereof.' {P}

25659 וּקְטָרְתִּי 2 Conjunctive waw | Noun - feminine singular construct | first person common singular 1) incense, smoke, odour of (burning) sacrifice ; 1a) sweet smoke of sacrifice ; 1b) incense ; 1c) perfume 7004 קְטֹרֶת Ezek. 16:18; 23:41 יח וַתִּקְחִי אֶת־בִּגְדֵי רִקְמָתֵךְ, וַתְּכַסִּים; וְשַׁמְנִי, וּקְטָרְתִּי, נתתי (נָתַתְּ), לִפְנֵיהֶם.
18 and thou didst take thy richly woven garments and cover them, and didst set Mine oil and Mine incense before them.

25660 וְקַטָּת 1 Conjunctive waw | Noun proper - feminine singular Kattath = |small|; 1) a town in Zebulun 7005 קַטָּת Joshua 19:15
טו וְקַטָּת וְנַהֲלָל וְשִׁמְרוֹן, וְיִדְאֲלָה וּבֵית לָחֶם: עָרִים שְׁתֵּים־עֶשְׂרֵה, וְחַצְרֵיהֶן. 15 and Kattath, and Nahalal, and Shimron, and Idalah, and Beth-lehem; twelve cities with their villages.

25661 וּקְיוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) (Qal) to vomit, vomit up, disgorge 7006 קָיָה Jer. 25:27 ז וְאָמַרְתָּ
אֲלֵיהֶם {פ}
כֹּה־אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, שְׁתוּ וְשִׁכְרוּ וּקְיוּ, וְנִפְלוּ, וְלֹא תָקוּמוּ--מִפְּנֵי הַחֶרֶב, אֲשֶׁר אָנֹכִי
27 And thou shalt say unto them: {P} Thus saith the LORD of hosts, the God of Israel: Drink ye, and be drunken, and spew, and fall, and rise no more, because of the sword which I will send among you.

25662 וְקִיטוֹר 1 Conjunctive waw | Noun - masculine singular 1) thick smoke, smoke 7008 קִיטוֹר Psalm 148:8 ח אֵשׁ וּבָרָד, שֶׁלֶג
וְקִיטוֹר; רוּחַ סְעָרָה, עֹשָׂה דְבָרוֹ. 8 Fire and hail, snow and vapour, stormy wind, fulfilling His word;

25663 וְקַיָּם 1 Conjunctive waw | Noun - feminine singular 1) secure, enduring 7011 קַיָּם Dan. 6:27 כז מִן־קֳדָמַי, שִׂים טְעֵם--דִּי
בְּכָל־שָׁלְטָן מַלְכוּתִי לֶהֱוֺן זאעין (זָיְעִין) וְדָחֲלִין, מִן־קֳדָם אֱלָהֵהּ דִּי־דָנִיֵּאל: דִּי־הוּא אֱלָהָא חַיָּא, וְקַיָּם
לְעָלְמִין, וּמַלְכוּתֵהּ דִּי־לָא תִתְחַבַּל, וְשָׁלְטָנֵהּ עַד־סוֹפָא. 27 I make a decree, that in all the dominion of my kingdom men tremble and fear before the God of Daniel; for He is the living God, and stedfast for ever, and His kingdom that which shall not be destroyed, and His dominion shall be even unto the end;

25664 וּקְיָם 1 Conjunctive waw | Noun - masculine singular 1) decree, statute 7010 קְיָם Dan. 6:16 טז בֵּאדַיִן גֻּבְרַיָּא אִלֵּךְ, הַרְגִּשׁוּ עַל־
מַלְכָּא; וְאָמְרִין לְמַלְכָּא, דַּע מַלְכָּא דִּי־דָת לְמָדַי וּפָרַס, דִּי־כָל־אֱסָר וּקְיָם דִּי־מַלְכָּא יְהָקֵים, לָא
לְהַשְׁנָיָה. 16 Then these men came tumultuously unto the king, and said unto the king: 'Know, O king, that it is a law of the Medes and Persians, that no interdict nor statute which the king establisheth may be changed.'

25665 וְקָיְמִין 1 וְקָאֲמִיןkethib; Conjunctive waw | Verb - Peal Participle - masculine plural no state qere 1) to arise, stand ; 1a) (P'al) ; 1a1) to arise from ; 1a2) to come on the scene (fig) ; 1a3) to arise (out of inaction) ; 1a4) to stand ; 1a5) to endure ; 1b) (Pael) to set up, establish ; 1c) (Aphel) ; 1c1) to set up ; 1c2) to lift up ; 1c3) to establish ; 1c4) to appoint ; 1d) (Hophal) to be made to stand 6966 קוּם

Daniel 3:3 ג בֵּאדַיִן מִתְכַּנְּשִׁין אֲחַשְׁדַּרְפְּנַיָּא סִגְנַיָּא וּפַחֲוָתָא אֲדַרְגָּזְרַיָּא גְדָבְרַיָּא דְּתָבְרַיָּא תִּפְתָּיֵא,
וְכֹל שִׁלְטֹנֵי מְדִינָתָא, לַחֲנֻכַּת צַלְמָא, דִּי הֲקֵים נְבוּכַדְנֶצַּר מַלְכָּא; וקאמין (וְקָיְמִין) לָקֳבֵל צַלְמָא, דִּי
הֲקֵים נְבֻכַדְנֶצַּר. 3 Then the satraps, the prefects, and the governors, the judges, the
treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered
together unto the dedication of the image that Nebuchadnezzar the king had set up; and they
stood before the image that Nebuchadnezzar had set up.
25666 וְקִימָתָם 1 Conjunctive waw | Noun - feminine singular construct |
third person masculine plural 1) rising up 7012 קִימָה Lam. 3:63
סג שִׁבְתָּם וְקִימָתָם הַבִּיטָה, אֲנִי מַנְגִּינָתָם. {ס} 63 Behold Thou their sitting down, and their
rising up; I am their song. {S}
25667 וְקָיִן 1 Conjunctive waw | Noun proper - masculine singular
Cain = |possession|; n pr m ; 1) eldest son of Adam and Eve and the first murderer having
murdered his brother Abel ; Kenite = |smiths| ; n pr gent ; 2) the tribe from which the father-
in-law of Moses was a member and which lived in the area between southern Palestine and the
mountains ofSinai 7014 קַיִן Gen. 4:2 ב וַתֹּסֶף לָלֶדֶת, אֶת־אָחִיו אֶת־
הָבֶל; וַיְהִי־הֶבֶל, רֹעֵה צֹאן, וְקַיִן, הָיָה עֹבֵד אֲדָמָה. 2 And again she bore his brother Abel.
And Abel was a keeper of sheep, but Cain was a tiller of the ground.
25668 וְקִינָה 1 Conjunctive waw | Noun proper - feminine singular
Kinah = |lamentation|; 1) a town on the extreme southern boundary of Judah next to Edom
7016 קִינָה Joshua 15:22 כב וְקִינָה וְדִימוֹנָה, וְעַדְעָדָה. 22 and Kinah,
and Dimonah, and Adadah;
25669 וָקַיִץ 1 Conjunctive waw | Noun - masculine singular 1)
summer, summer-fruit ; 1a) summer ; 1b) summer-fruit 7019 קַ֫יִץ Jer.
40:12 יב וַיָּשֻׁבוּ כָל־הַיְּהוּדִים, מִכָּל־הַמְּקֹמוֹת אֲשֶׁר נִדְּחוּ־שָׁם, וַיָּבֹאוּ אֶרֶץ־יְהוּדָה אֶל־גְּדַלְיָהוּ,
הַמִּצְפָּתָה; וַיַּאַסְפוּ יַיִן וָקַיִץ, הַרְבֵּה מְאֹד. {ס} 12 then all the Jews returned out of all
places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and
gathered wine and summer fruits in great abundance. {S}
25670 וְקַיִץ 2 Conjunctive waw | Noun - masculine singular 1)
summer, summer-fruit ; 1a) summer ; 1b) summer-fruit 7019 קַ֫יִץ Gen.
8:22; Jer. 40:10 כב עֹד, כָּל־יְמֵי הָאָרֶץ: זֶרַע וְקָצִיר וְקֹר וָחֹם וְקַיִץ וָחֹרֶף, וְיוֹם וָלַיְלָה--לֹא
יִשְׁבֹּתוּ. 22 While the earth remaineth, seedtime and harvest, and cold and heat, and
summer and winter, and day and night shall not cease.'
25671 וְקִיקָלוֹן 1 Conjunctive waw | Noun - masculine singular 1)
disgrace, shame 7022 קִיקָלוֹן Hab. 2:16 טז שָׂבַעְתָּ קָלוֹן מִכָּבוֹד, שְׁתֵה
גַם־אַתָּה וְהֵעָרֵל; תִּסּוֹב עָלֶיךָ, כּוֹס יְמִין יְהוָה, וְקִיקָלוֹן, עַל־כְּבוֹדֶךָ. 16 Thou art filled with
shame instead of glory, drink thou also, and be uncovered; the cup of the LORD'S right hand
shall be turned unto thee, and filthiness shall be upon thy glory.
25672 וְקִיר 3 Conjunctive waw | Noun - masculine singular construct / cf
7024 Kir Conjunctive waw | Noun proper - feminine singular 1) wall, side ; 1a) wall
(of house or chamber) ; 1b) the sides (of the altar) 7023 קִיר Isa. 22:6;

Ezek. 41:12, 20 ו וְעֵילָם נָשָׂא אַשְׁפָּה, בְּרֶכֶב אָדָם פָּרָשִׁים; וְקִיר עֵרָה, מָגֵן. 6 And Elam
bore the quiver, with troops of men, even horsemen; and Kir uncovered the shield.
25673 וְקִירוֹתֶיהָ 1 Conjunctive waw | Noun - masculine plural construct |
third person feminine singular 1) wall, side ; 1a) wall (of house or chamber) ; 1b) the
sides (of the altar) 7023 קִיר Ezek. 41:13 יג וּמָדַד אֶת־הַבַּיִת, אֹרֶךְ
מֵאָה אַמָּה; וְהַגִּזְרָה וְהַבִּנְיָה וְקִירוֹתֶיהָ, אֹרֶךְ מֵאָה אַמָּה. 13 And he measured the house, a
hundred cubits long; and the separate place, and the building, with the walls thereof, a
hundred cubits long;
25674 וְקִירוֹתָיו 1 Conjunctive waw | Noun - masculine plural construct |
third person masculine singular 1) wall, side ; 1a) wall (of house or chamber) ; 1b) the
sides (of the altar) 7023 קִיר 2 Chr. 3:7 ז וַיְחַף אֶת־הַבַּיִת הַקֹּרוֹת
הַסִּפִּים, וְקִירוֹתָיו וְדַלְתוֹתָיו--זָהָב; וּפִתַּח כְּרוּבִים, עַל־הַקִּירוֹת. {ס} 7 He overlaid also the
house, the beams, the thresholds, and the walls thereof, and the doors thereof, with gold; and
graved cherubim on the walls. {S}
25675 וְקִירֹתָיו 1 Conjunctive waw | Noun - masculine plural construct |
third person masculine singular 1) wall, side ; 1a) wall (of house or chamber) ; 1b) the
sides (of the altar) 7023 קִיר Ezek. 41:22 כב הַמִּזְבֵּחַ עֵץ שָׁלוֹשׁ אַמּוֹת
גָּבֹהַּ וְאָרְכּוֹ שְׁתַּיִם־אַמּוֹת, וּמִקְצֹעוֹתָיו לוֹ, וְאָרְכּוֹ וְקִירֹתָיו, עֵץ; וַיְדַבֵּר אֵלַי--זֶה הַשֻּׁלְחָן, אֲשֶׁר לִפְנֵי יְהוָה.
22 The altar, three cubits high, and the length thereof two cubits, was of wood, and so the
corners thereof; the length thereof, and the walls thereof, were also of wood; and he said unto
me: 'This is the table that is before the LORD.'
25676 וְקִישׁ 6 Conjunctive waw | Noun proper - masculine singular
Kish = |bent|; 1) a Benjamite of the family of Matri, father of kingSaul ; 2) an ancestor of
Mordecai ; 3) son of Gibeon and brother of Abdon, Zur, Baal, Ner, Nadab, Gedor, Ahio,
Zechariah, and Mikloth; uncle of Kish the father of kingSaul ; 4) a Merarite Levite, son of
Mahli and grandson of Merari the progenitor of the family ; 5) a Merarite Levite, son of Abdi
in the time of king Hezekiah of Judah 7027 קִישׁ 1 Sam. 14:51; 1 Chr. 8:30,
33; 9:36, 39; 23:21 נא וְקִישׁ אֲבִי־שָׁאוּל וְנֵר אֲבִי־אַבְנֵר, בֶּן־אֲבִיאֵל. {ס} 51 And Kish
was the father of Saul, and Ner the father of Abner was the son of Abiel. {S}
25677 וְקַל 1 Conjunctive waw | Adjective - masculine singular 1)
swift, light, fleet ; 1a) swift ; 1b)one who is swift 7031 קַל Amos 2:15
טו וְתֹפֵשׂ הַקֶּשֶׁת לֹא יַעֲמֹד, וְקַל בְּרַגְלָיו לֹא יְמַלֵּט; וְרֹכֵב הַסּוּס, לֹא יְמַלֵּט נַפְשׁוֹ. 15 Neither
shall he stand that handleth the bow; and he that is swift of foot shall not deliver himself;
neither shall he that rideth the horse deliver himself;
25678 וְקֹל 1 Conjunctive waw | Noun - masculine singular construct
1) voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ; 2) lightness, frivolity
6963 קוֹל Exod. 19:16 טז וַיְהִי בַיּוֹם הַשְּׁלִישִׁי בִּהְיֹת הַבֹּקֶר, וַיְהִי קֹלֹת וּבְרָקִים
וְעָנָן כָּבֵד עַל־הָהָר, וְקֹל שֹׁפָר, חָזָק מְאֹד; וַיֶּחֱרַד כָּל־הָעָם, אֲשֶׁר בַּמַּחֲנֶה. 16 And it came to
pass on the third day, when it was morning, that there were thunders and lightnings and a
thick cloud upon the mount, and the voice of a horn exceeding loud; and all the people that
were in the camp trembled.

25679 וְקַלּוּ 1 Conjunctive waw | Verb - Qal Perfect - third common plural
1) to be slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ; 1b) (Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake oneself, be moved to and fro 7043 קָלַל Hab. 1:8
ח וְקַלּוּ מִנְּמֵרִים סוּסָיו, וְחַדּוּ מִזְּאֵבֵי עֶרֶב, וּפָשׁוּ, פָּרָשָׁיו; וּפָרָשָׁיו, מֵרָחוֹק יָבֹאוּ--יָעֻפוּ, כְּנֶשֶׁר חָשׁ לֶאֱכוֹל.
8 Their horses also are swifter than leopards, and are more fierce than the wolves of the desert; and their horsemen spread themselves; yea, their horsemen come from far, they fly as a vulture that hasteth to devour.

25680 וְקָלוּט 1 Conjunctive waw | Verb - Qal Passive Participle - masculine singular 1) (Qal) to be stunted, be handicapped, be deformed (of a sacrificial animal lacking body parts) 7038 קָלַט Lev. 22:23 כג וְשׁוֹר וָשֶׂה, שָׂרוּעַ וְקָלוּט--נְדָבָה תַּעֲשֶׂה אֹתוֹ, וּלְנֵדֶר לֹא יֵרָצֶה. 23 Either a bullock or a lamb that hath any thing too long or too short, that mayest thou offer for a freewill-offering; but for a vow it shall not be accepted.

25681 וְקָלוּי 1 Conjunctive waw | Verb - Qal Passive Participle - masculine singular 1) to roast, parch ; 1a) (Qal) to roast ; 1b) (Niphal) ; 1b1) to be burned ; 1b2) burning (participle) 7033 קָלָה Jos. 5:11 יא וַיֹּאכְלוּ מֵעֲבוּר הָאָרֶץ, מִמָּחֳרַת הַפֶּסַח--מַצּוֹת וְקָלוּי: בְּעֶצֶם, הַיּוֹם הַזֶּה. 11 And they did eat of the produce of the land on the morrow after the passover, unleavened cakes and parched corn, in the selfsame day.

25682 וְקָלוֹן 3 נֶגַע־וְקָלוֹן Conjunctive waw | Noun - masculine singular 1) shame, disgrace, dishonour, ignominy ; 1a) ignominy (of nation) ; 1b) dishonour, disgrace (personal) 7036 קָלוֹן Prov. 6:33; 13:18; 22:10
לג נֶגַע-וְקָלוֹן יִמְצָא; וְחֶרְפָּתוֹ, לֹא תִמָּחֶה. 33 Wounds and dishonour shall he get, and his reproach shall not be wiped away.

25683 וְקָלִי 3 Conjunctive waw | Noun - masculine singular 1) parched grain, roasted grain ; 1a) a common food 7039 קָלִי Lev. 23:14; 2 Sam. 17:28 יד וְלֶחֶם וְקָלִי וְכַרְמֶל לֹא תֹאכְלוּ, עַד-עֶצֶם הַיּוֹם הַזֶּה--עַד הֲבִיאֲכֶם, אֶת-קָרְבַּן אֱלֹהֵיכֶם: חֻקַּת עוֹלָם לְדֹרֹתֵיכֶם, בְּכֹל מֹשְׁבֹתֵיכֶם. {ס} 14 And ye shall eat neither bread, nor parched corn, nor fresh ears, until this selfsame day, until ye have brought the offering of your God; it is a statute for ever throughout your generations in all your dwellings. {S}

25684 וְקֵלָיָה 1 Conjunctive waw | Noun proper - masculine singular
Kelaiah = |Jehovah has dishonoured|; 1) a Levite who had a foreign wife in the time of Ezra ; 1a) also 'Kelita' 7041 קֵלָיָה Ezr. 10:23 כג וּמִן־הַלְוִיִּם־־יוֹזָבָד וְשִׁמְעִי, וְקֵלָיָה הוּא קְלִיטָא, פְּתַחְיָה יְהוּדָה, וֶאֱלִיעֶזֶר. {ס} 23 And of the Levites: Jozabad, and Shimei, and Kelaiah--the same is Kelita--Pethahiah, Judah, and Eliezer. {S}

25685 וְקִלֵּל 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect -
third person masculine singular 1) to be slight, be swift, be trifling, be of little account,
be light ; 1a) (Qal) ; 1a1) to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be
trifling, be of little account ; 1b) (Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to
appear trifling, be too trifling, be insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1)
to make despicable ; 1c2) to curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make
light, lighten ; 1e2) to treat with contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1)
to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake oneself, be moved to and fro 7043
קָלַל Isa. 8:21 כא וְעָבַר בָּהּ, נִקְשֶׁה וְרָעֵב; וְהָיָה כִי־יִרְעַב וְהִתְקַצַּף, וְקִלֵּל בְּמַלְכּוֹ
וּבֵאלֹהָיו--וּפָנָה לְמָעְלָה. 21 And they shall pass this way that are sore bestead and
hungry; and it shall come to pass that, when they shall be hungry, they shall fret themselves,
and curse by their king and by their God, and, whether they turn their faces upward,

25686 וּקְלָלָה 1 Conjunctive waw | Noun - feminine singular 1)
curse, vilification, execration 7045 קְלָלָה Deut. 11:26 כו רְאֵה, אָנֹכִי
נֹתֵן לִפְנֵיכֶם--הַיּוֹם: בְּרָכָה, וּקְלָלָה. 26 Behold, I set before you this day a blessing and a
curse:

25687 וָקֶלֶס 2 Conjunctive waw | Noun - masculine singular 1)
derision, ridicule 7047 קֶ֫לֶס Psalm 44:14; 79:4 יד תְּשִׂימֵנוּ חֶרְפָּה,
לִשְׁכֵנֵינוּ; לַעַג וָקֶלֶס, לִסְבִיבוֹתֵינוּ. 14 Thou makest us a taunt to our neighbours, a scorn
and a derision to them that are round about us.

25688 וְקַלָּסָה 1 Conjunctive waw | Noun - feminine singular 1)
mocking, derision 7048 קַלָּסָה Ezek. 22:4 ד בְּדָמֵךְ אֲשֶׁר־שָׁפַכְתְּ
אָשַׁמְתְּ, וּבְגִלּוּלַיִךְ אֲשֶׁר־עָשִׂית טָמֵאת, וַתַּקְרִיבִי יָמַיִךְ, וַתָּבוֹא עַד־שְׁנוֹתָיִךְ; עַל־כֵּן, נְתַתִּיךְ חֶרְפָּה לַגּוֹיִם,
וְקַלָּסָה, לְכָל־הָאֲרָצוֹת. 4 thou art become guilty in thy blood that thou hast shed, and art
defiled in thine idols which thou hast made; and thou hast caused thy days to draw near, and
art come even unto thy years; therefore have I made thee a reproach unto the nations, and a
mocking to all the countries!

25689 וְקִלַּע 2 Conjunctive waw | Verb - Qal Perfect - third person
masculine singular 1) to sling, hurl forth ; 1a) (Qal) ; 1a1) to sling ; 1a2) slinger
(participle) ; 1b) (Piel) to sling ; 2) (Qal) to carve 7049 קָלַע 1 Kings
6:32, 35 לב וּשְׁתֵּי, דַּלְתוֹת עֲצֵי־שֶׁמֶן, וְקָלַע עֲלֵיהֶם מִקְלְעוֹת כְּרוּבִים וְתִמֹרוֹת וּפְטוּרֵי צִצִּים,
וְצִפָּה זָהָב; וַיָּרֶד עַל־הַכְּרוּבִים וְעַל־הַתִּמֹרוֹת, אֶת־הַזָּהָב. 32 And as for the two doors of
olive-wood, he carved upon them carvings of cherubim and palm-trees and open flowers, and
overlaid them with gold; and he spread the gold upon the cherubim, and upon the palm-trees.

25690 וְקַלְעוֹ 1 Conjunctive waw | Noun - masculine singular construct |
third person masculine singular 1) sling, slingstones ; 2) curtain, drape, hanging
7050 קֶ֫לַע 1 Sam. 17:40 מ וַיִּקַּח מַקְלוֹ בְּיָדוֹ, וַיִּבְחַר־לוֹ חֲמִשָּׁה חַלֻּקֵי־אֲבָנִים
מִן־הַנַּחַל וַיָּשֶׂם אֹתָם בִּכְלִי הָרֹעִים אֲשֶׁר־לוֹ וּבַיַּלְקוּט--וְקַלְעוֹ בְיָדוֹ; וַיִּגַּשׁ, אֶל־הַפְּלִשְׁתִּי.
40 And he took his staff in his hand, and chose him five smooth stones out of the brook, and
put them in the shepherd's bag which he had, even in his scrip; and his sling was in his hand;
and he drew near to the Philistine.

25691 וְקַלְעֵי 1 Conjunctive waw | Noun - masculine plural construct
1) sling, slingstones ; 2) curtain, drape, hanging 7050 קֶ֫לַע Numbers 3:26
כו וְקַלְעֵי הֶחָצֵר, וְאֶת-מָסַךְ פֶּתַח הֶחָצֵר, אֲשֶׁר עַל-הַמִּשְׁכָּן וְעַל-הַמִּזְבֵּחַ, סָבִיב; וְאֵת, מֵיתָרָיו, לְכֹל, עֲבֹדָתוֹ. {ס} 26 and the hangings of the court, and the screen for the door of the court--which is by the tabernacle, and by the altar, round about--and the cords of it, even whatsoever pertaineth to the service thereof. {S}

25692 וָקָם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם
Prov. 24:16 טז כִּי שֶׁבַע, יִפּוֹל צַדִּיק וָקָם; וּרְשָׁעִים, יִכָּשְׁלוּ בְרָעָה. 16 For a righteous man falleth seven times, and riseth up again, but the wicked stumble under adversity.

25693 וְקָם 8 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם
Exod. 33:10; Lev. 25:30; 27:19; Num. 24:17; Deut. 19:11; 31:16; Isa. 31:2; Dan. 3:24 י
10 וְרָאָה כָל־הָעָם אֶת־עַמּוּד הֶעָנָן, עֹמֵד פֶּתַח הָאֹהֶל; וְקָם כָּל־הָעָם וְהִשְׁתַּחֲווּ, אִישׁ פֶּתַח אָהֳלוֹ.
And when all the people saw the pillar of cloud stand at the door of the Tent, all the people rose up and worshipped, every man at his tent door.

25694 וְקָמָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם 1 Sam. 24:21 כא וְעַתָּה, הִשָּׁבְעָה לִּי בַּיהוָה, אִם־תַּכְרִית אֶת־זַרְעִי, אַחֲרָי; וְאִם־תַּשְׁמִיד אֶת־שְׁמִי, מִבֵּית אָבִי. 21 Swear now therefore unto me by the LORD, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house.'

25695 וְקֹמָה 1 Conjunctive waw | Noun - feminine singular 1) height ; 1a) height, stature ; 1b) height 6967 קוֹמָה Exod. 27:18 יח אֹרֶךְ הֶחָצֵר מֵאָה בָאַמָּה וְרֹחַב חֲמִשִּׁים בַּחֲמִשִּׁים, וְקֹמָה חָמֵשׁ אַמּוֹת--שֵׁשׁ מָשְׁזָר; וְאַדְנֵיהֶם, נְחֹשֶׁת. 18 The length of the court shall be a hundred cubits, and the breadth fifty every where, and the height five cubits, of fine twined linen, and their sockets of brass.

25696 וְקָמוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Isa. 49:7 ז כֹּה אָמַר־יְהוָה גֹּאֵל יִשְׂרָאֵל קְדוֹשׁוֹ, לִבְזֹה־נֶפֶשׁ לִמְתָעֵב גּוֹי לְעֶבֶד מֹשְׁלִים, מְלָכִים יִרְאוּ וָקָמוּ, שָׂרִים וְיִשְׁתַּחֲווּ--לְמַעַן יְהוָה אֲשֶׁר נֶאֱמָן, קְדֹשׁ יִשְׂרָאֵל וַיִּבְחָרֶךָּ. {ס} 7 Thus saith the LORD, the Redeemer of Israel, his Holy One, to him who is despised of men, to him who is abhorred of nations, to a servant of rulers: kings shall see and arise, princes, and they shall prostrate themselves; because of the LORD that is faithful, even the Holy One of Israel, who hath chosen thee. {S}

25697 וְקָמוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Gen. 41:30; Num. 30:5, 8, 12 ל וְקָמוּ שֶׁבַע שְׁנֵי רָעָב, אַחֲרֵיהֶן, וְנִשְׁכַּח כָּל־הַשָּׂבָע, בְּאֶרֶץ מִצְרָיִם; וְכִלָּה

הָרָעָב, אֶת־הָאָרֶץ.   30 And there shall arise after them seven years of famine; and all the
plenty shall be forgotten in the land of Egypt; and the famine shall consume the land;

25698   וְקֶמַח   1   Conjunctive waw | Noun - masculine singular   1)
flour, meal, meal flour   7058   קֶמַח   2 Sam. 17:28   כח מִשְׁכָּב וְסַפּוֹת
וּכְלִי יוֹצֵר, וְחִטִּים וּשְׂעֹרִים וְקֶמַח וְקָלִי, וּפוֹל וַעֲדָשִׁים, וְקָלִי.   28 brought beds, and basins, and
earthen vessels, and wheat, and barley, and meal, and parched corn, and beans, and lentils, and
parched pulse,

25699   וְקָמַץ   3   Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person masculine singular   1) (Qal) to grasp, enclose with the hand, take a
handful   7061   קָמַץ   Lev. 2:2; 5:12; Num. 5:26   ב וֶהֱבִיאָהּ, אֶל־בְּנֵי אַהֲרֹן
הַכֹּהֲנִים, וְקָמַץ מִשָּׁם מְלֹא קֻמְצוֹ מִסָּלְתָּהּ וּמִשַּׁמְנָהּ, עַל כָּל־לְבֹנָתָהּ; וְהִקְטִיר הַכֹּהֵן אֶת־אַזְכָּרָתָהּ,
הַמִּזְבֵּחָה--אִשֵּׁה רֵיחַ נִיחֹחַ, לַיהוָה.   2 And he shall bring it to Aaron's sons the priests; and
he shall take thereout his handful of the fine flour thereof, and of the oil thereof, together with
all the frankincense thereof; and the priest shall make the memorial-part thereof smoke upon
the altar, an offering made by fire, of a sweet savour unto the LORD.

25700   וְקַמְתָּ   2   Conjunctive waw | Verb - Qal waw Consecutive Perfect -
second person masculine singular   1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ;
1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise,
come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be
confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be
proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1)
to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to
raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect,
build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5)
to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ;
1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up   6965   קוּם
Deut. 17:8; Jer. 1:17   ח כִּי יִפָּלֵא מִמְּךָ דָבָר לַמִּשְׁפָּט, בֵּין־דָּם לְדָם בֵּין־דִּין לְדִין וּבֵין נֶגַע
לָנֶגַע--דִּבְרֵי רִיבֹת, בִּשְׁעָרֶיךָ: וְקַמְתָּ וְעָלִיתָ--אֶל־הַמָּקוֹם, אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ בּוֹ.   8 If
there arise a matter too hard for thee in judgment, between blood and blood, between plea and
plea, and between stroke and stroke, even matters of controversy within thy gates; then shalt
thou arise, and get thee up unto the place which the LORD thy God shall choose.

25701   וְקַמְתִּי   2   Conjunctive waw | Verb - Qal waw Consecutive Perfect -
first person common singular   1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1)
to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come
on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be
confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be
proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1)
to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to
raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect,
build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5)
to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ;

1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם
Isa. 14:22; Amos 7:9 כב וְקַמְתִּי עֲלֵיהֶם, נְאֻם יְהוָה צְבָאוֹת; וְהִכְרַתִּי לְבָבֶל שֵׁם וּשְׁאָר, וְנִין
וָנֶכֶד--נְאֻם־יְהוָה. 22 And I will rise up against them, saith the LORD of hosts, and cut off
from Babylon name and remnant, and offshoot and offspring, saith the LORD.

25702 וְקִנֵּא 3 Conjunctive waw | Verb - Piel waw Consecutive Perfect -
third person masculine singular 1) to envy, be jealous, be envious, be zealous ; 1a)
(Piel) ; 1a1) to be jealous of ; 1a2) to be envious of ; 1a3) to be zealous for ; 1a4) to excite
to jealous anger ; 1b) (Hiphil) to provoke to jealous anger, cause jealousy 7065
קָנָא Num. 5:14 x 2, 30 יד וְעָבַר עָלָיו רוּחַ-קִנְאָה וְקִנֵּא אֶת-אִשְׁתּוֹ, וְהִוא נִטְמָאָה; אוֹ-
עָבַר עָלָיו רוּחַ-קִנְאָה וְקִנֵּא אֶת-אִשְׁתּוֹ, וְהִיא לֹא נִטְמָאָה. 14 and the spirit of jealousy come
upon him, and he be jealous of his wife, and she be defiled; or if the spirit of jealousy come
upon him, and he be jealous of his wife, and she be not defiled;

25703 וְקִנְאָה 1 Conjunctive waw | Noun - feminine singular 1)
ardour, zeal, jealousy ; 1a) ardour, jealousy, jealous disposition (of husband) ; 1a1) sexual
passion ; 1b) ardour of zeal (of religious zeal) ; 1b1) of men for God ; 1b2) of men for the
house of God ; 1b3) of God for his people ; 1c) ardour of anger ; 1c1) of men against
adversaries ; 1c2) of God against men ; 1d) envy (of man) ; 1e) jealousy (resulting in the
wrath of God) 7068 קִנְאָה Ezek. 16:38 לח וּשְׁפַטְתִּיךְ מִשְׁפְּטֵי נֹאֲפוֹת,
וְשֹׁפְכֹת דָּם; וּנְתַתִּיךְ, דַּם חֵמָה וְקִנְאָה. 38 And I will judge thee, as women that break
wedlock and shed blood are judged; and I will bring upon thee the blood of fury and jealousy.

25704 וְקִנְאָתוֹ 1 Conjunctive waw | Noun - feminine singular construct |
third person masculine singular 1) ardour, zeal, jealousy ; 1a) ardour, jealousy, jealous
disposition (of husband) ; 1a1) sexual passion ; 1b) ardour of zeal (of religious zeal) ; 1b1)
of men for God ; 1b2) of men for the house of God ; 1b3) of God for his people ; 1c) ardour
of anger ; 1c1) of men against adversaries ; 1c2) of God against men ; 1d) envy (of man) ; 1e)
jealousy (resulting in the wrath of God) 7068 קִנְאָה Deut. 29:19 יט
לֹא־יֹאבֶה יְהוָה, סְלֹחַ לוֹ--כִּי אָז יֶעְשַׁן אַף־יְהוָה וְקִנְאָתוֹ בָּאִישׁ הַהוּא, וְרָבְצָה בּוֹ כָּל־הָאָלָה הַכְּתוּבָה
בַּסֵּפֶר הַזֶּה; וּמָחָה יְהוָה אֶת־שְׁמוֹ, מִתַּחַת הַשָּׁמָיִם. 19 the LORD will not be willing to pardon
him, but then the anger of the LORD and His jealousy shall be kindled against that man, and
all the curse that is written in this book shall lie upon him, and the LORD shall blot out his
name from under heaven;

25705 וְקִנֵּאתִי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect -
first person common singular 1) to envy, be jealous, be envious, be zealous ; 1a) (Piel) ;
1a1) to be jealous of ; 1a2) to be envious of ; 1a3) to be zealous for ; 1a4) to excite to
jealous anger ; 1b) (Hiphil) to provoke to jealous anger, cause jealousy 7065 קָנָא
Ezek. 39:25 כה לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, עַתָּה אָשִׁיב אֶת־שבית (שְׁבוּת) יַעֲקֹב, וְרִחַמְתִּי כָּל־
בֵּית יִשְׂרָאֵל; וְקִנֵּאתִי, לְשֵׁם קָדְשִׁי. 25 Therefore thus saith the Lord GOD: Now will I bring
back the captivity of Jacob, and have compassion upon the whole house of Israel; and I will be
jealous for My holy name.

25706 וְקָנָה 1 Conjunctive waw | Noun proper - feminine singular
Kanah = |reed|; 1) a stream flowing into the MediterraneanSea that marked the boundary

between Ephraim on the south and Manasseh on the north ; 2) a town marking the boundary
of Asher 7071 קָנָה Jos. 19:28 כח וְעֶבְרֹן וּרְחֹב, וְחַמּוֹן וְקָנָה, עַד, צִידוֹן
רַבָּה. 28 and Ebron, and Rehob, and Hammon, and Kanah, even unto great Zidon.
25707 וְקָנָהּ 2 Conjunctive waw | Noun - masculine singular construct |
third person feminine singular 1) reed, stalk, bone, balances ; 1a) stalk ; 1b) water-plant, reed ; 1c) calamus (aromatic reed) ; 1d) derived meanings ; 1d1) measuring-rod ; 1d2) reed (as unit of measure-6 cubits) ; 1d3) beam (of scales-for scales themselves) ; 1d4) shaft (of lampstand) ; 1d5) branches (of lampstand) ; 1d6) shoulder-joint 7070 קָנֶה
Exod. 25:31; 37:17 לא וְעָשִׂיתָ מְנֹרַת, זָהָב טָהוֹר; מִקְשָׁה תֵּעָשֶׂה הַמְּנוֹרָה, יְרֵכָהּ וְקָנָהּ, גְּבִיעֶיהָ
כַּפְתֹּרֶיהָ וּפְרָחֶיהָ, מִמֶּנָּה יִהְיוּ. 31 And thou shalt make a candlestick of pure gold: of beaten work shall the candlestick be made, even its base, and its shaft; its cups, its knops, and its flowers, shall be of one piece with it.
25708 וְקָנֶה 3 Conjunctive waw | Noun - masculine singular 1) reed, stalk, bone, balances ; 1a) stalk ; 1b) water-plant, reed ; 1c) calamus (aromatic reed) ; 1d) derived meanings ; 1d1) measuring-rod ; 1d2) reed (as unit of measure-6 cubits) ; 1d3) beam (of scales-for scales themselves) ; 1d4) shaft (of lampstand) ; 1d5) branches (of lampstand) ; 1d6) shoulder-joint 7070 קָנֶה Jer. 6:20; Ezek. 27:19; 40:7 כ לָמָּה-זֶּה
לִי לְבוֹנָה מִשְּׁבָא תָבוֹא, וְקָנֶה הַטּוֹב מֵאֶרֶץ מֶרְחָק; עֹלוֹתֵיכֶם לֹא לְרָצוֹן, וְזִבְחֵיכֶם לֹא-עָרְבוּ לִי.
20 To what purpose is to Me the frankincense that cometh from Sheba, and the sweet cane, from a far country? Your burnt-offerings are not acceptable, nor your sacrifices pleasing unto Me.
25709 וּקְנֵה 2 Conjunctive waw | Noun - masculine singular construct
1) reed, stalk, bone, balances ; 1a) stalk ; 1b) water-plant, reed ; 1c) calamus (aromatic reed) ; 1d) derived meanings ; 1d1) measuring-rod ; 1d2) reed (as unit of measure-6 cubits) ; 1d3) beam (of scales-for scales themselves) ; 1d4) shaft (of lampstand) ; 1d5) branches (of lampstand) ; 1d6) shoulder-joint 7070 קָנֶה Exod. 30:23; Ezek. 40:3
כג וְאַתָּה קַח-לְךָ, בְּשָׂמִים רֹאשׁ, מָר-דְּרוֹר חֲמֵשׁ מֵאוֹת, וְקִנְּמָן-בֶּשֶׂם מַחֲצִיתוֹ חֲמִשִּׁים וּמָאתָיִם; וּקְנֵה-
בֹשֶׂם, חֲמִשִּׁים וּמָאתָיִם. 23 'Take thou also unto thee the chief spices, of flowing myrrh five hundred shekels, and of sweet cinnamon half so much, even two hundred and fifty, and of sweet calamus two hundred and fifty,
25710 וּקְנוֹת 1 Conjunctive waw | Verb - Qal Infinitive construct 1) to get, acquire, create, buy, possess ; 1a) (Qal) ; 1a1) to get, acquire, obtain ; 1a1a) of God originating, creating, redeeming His people ; 1a1a1) possessor ; 1a1b) of Eve acquiring ; 1a1c) of acquiring knowledge, wisdom ; 1a2) to buy ; 1b) (Niphal) to be bought ; 1c) (Hiphil) to cause to possess 7069 קָנָה Prov. 16:16 טז קְנֹה-חָכְמָה--מַה-טּוֹב
מֵחָרוּץ; וּקְנוֹת בִּינָה, נִבְחָר מִכָּסֶף. 16 How much better is it to get wisdom than gold! yea, to get understanding is rather to be chosen than silver.
25711 וּקְנַז 2 Conjunctive waw | Noun proper - masculine singular
Kenaz = |hunter|; 1) son of Eliphaz and grandson of Esau;one of the dukes of Edom ; 2) a brother of Caleb and father of Othniel 7073 קְנַז Gen. 36:11; 1 Chr. 4:15

יא וַיִּהְיוּ, בְּנֵי אֱלִיפָז--תֵּימָן אוֹמָר, צְפוֹ וְגַעְתָּם וּקְנַז.   11 And the sons of Eliphaz were Teman, Omar, Zepho, and Gatam, and Kenaz.

25712   וְקִנְיָן   2   Conjunctive waw | Noun - masculine singular   1) thing acquired, acquisition, possession, purchased property, wealth ; 1a) thing acquired (by purchase) ; 1b) creatures (more general)   7075   קִנְיָן   Ezek. 38:12f   יב לִשְׁלֹל שָׁלָל, וְלָבֹז בַּז--לְהָשִׁיב יָדְךָ עַל-חֳרָבוֹת נוֹשָׁבֹת, וְאֶל-עַם מְאֻסָּף מִגּוֹיִם, עֹשֶׂה מִקְנֶה וְקִנְיָן, יֹשְׁבֵי עַל-טַבּוּר הָאָרֶץ.   12 to take the spoil and to take the prey; to turn thy hand against the waste places that are now inhabited, and against the people that are gathered out of the nations, that have gotten cattle and goods, that dwell in t

25713   וְקִנְיָנָם   1   Conjunctive waw | Noun - masculine singular construct | third person masculine plural   1) thing acquired, acquisition, possession, purchased property, wealth ; 1a) thing acquired (by purchase) ; 1b) creatures (more general)   7075   קִנְיָן   Gen. 34:23   כג מִקְנֵהֶם וְקִנְיָנָם וְכָל-בְּהֶמְתָּם, הֲלוֹא לָנוּ הֵם; אַךְ נֵאוֹתָה לָהֶם, וְיֵשְׁבוּ אִתָּנוּ.   23 Shall not their cattle and their substance and all their beasts be ours? only let us consent unto them, and they will dwell with us.'

25714   וְקָנִיתָ   2   Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular   1) to get, acquire, create, buy, possess ; 1a) (Qal) ; 1a1) to get, acquire, obtain ; 1a1a) of God originating, creating, redeeming His people ; 1a1a1) possessor ; 1a1b) of Eve acquiring ; 1a1c) of acquiring knowledge, wisdom ; 1a2) to buy ; 1b) (Niphal) to be bought ; 1c) (Hiphil) to cause to possess   7069   קָנָה   Jer. 13:1; 19:1   א כֹּה-אָמַר יְהוָה אֵלַי, הָלוֹךְ וְקָנִיתָ לְּךָ אֵזוֹר פִּשְׁתִּים, וְשַׂמְתּוֹ, עַל-מָתְנֶיךָ; וּבַמַּיִם, לֹא תְבִאֵהוּ.   1 Thus said the LORD unto me: 'Go, and get thee a linen girdle, and put it upon thy loins, and put it not in water.'

25715   וְקִנָּמוֹן   2   Conjunctive waw | Noun - masculine singular   1) cinnamon ; 1a) fragrant bark used as spice   7076   קִנָּמוֹן   Prov. 7:17; Cant. 4:14   יז נַפְתִּי מִשְׁכָּבִי-- מֹר אֲהָלִים, וְקִנָּמוֹן.   17 I have perfumed my bed with myrrh, aloes, and cinnamon.

25716   וְקִנְּמָן־   1   וּקְנֵה־בֹשֶׂם   Conjunctive waw | Noun - masculine singular construct   1) cinnamon ; 1a) fragrant bark used as spice   7076   קִנָּמוֹן   Exod. 30:23   כג וְאַתָּה קַח-לְךָ, בְּשָׂמִים רֹאשׁ, מָר-דְּרוֹר חֲמֵשׁ מֵאוֹת, וְקִנְּמָן-בֶּשֶׂם מַחֲצִיתוֹ חֲמִשִּׁים וּמָאתָיִם; וּקְנֵה-בֹשֶׂם, חֲמִשִּׁים וּמָאתָיִם.   23 'Take thou also unto thee the chief spices, of flowing myrrh five hundred shekels, and of sweet cinnamon half so much, even two hundred and fifty, and of sweet calamus two hundred and fifty,

25717   וּקְנֹתָם   2   Conjunctive waw | Noun - masculine plural construct | third person masculine plural   1) reed, stalk, bone, balances ; 1a) stalk ; 1b) water-plant, reed ; 1c) calamus (aromatic reed) ; 1d) derived meanings ; 1d1) measuring-rod ; 1d2) reed (as unit of measure-6 cubits) ; 1d3) beam (of scales-for scales themselves) ; 1d4) shaft (of lampstand) ; 1d5) branches (of lampstand) ; 1d6) shoulder-joint   7070   קָנֶה   Exod. 25:36; 37:22   לו כַּפְתֹּרֵיהֶם וּקְנֹתָם, מִמֶּנָּה יִהְיוּ; כֻּלָּהּ מִקְשָׁה אַחַת, זָהָב טָהוֹר.   36 Their knops and their branches shall be of one piece with it; the whole of it one beaten work of pure gold.

25718 וְקֶסֶם 3 Conjunctive waw | Noun - masculine singular 1)
divination, witchcraft ; 1a) of the nations, Balaam ; 1b) of false prophets ; 1c) in a good sense
(king's lips as oracles) 7081 קֶסֶם Jer. 14:14; Ezek. 13:6, 23 יד
וַיֹּאמֶר יְהוָה אֵלַי, שֶׁקֶר הַנְּבִאִים נִבְּאִים בִּשְׁמִי--לֹא שְׁלַחְתִּים וְלֹא צִוִּיתִים, וְלֹא דִבַּרְתִּי אֲלֵיהֶם; חֲזוֹן
שֶׁקֶר וְקֶסֶם ואלול (וֶאֱלִיל), ותרמות (וְתַרְמִית) לִבָּם, הֵמָּה, מִתְנַבְּאִים לָכֶם. {ס} 14 Then
the LORD said unto me: 'The prophets prophesy lies in My name; I sent them not, neither have
I commanded them, neither spoke I unto them; they prophesy unto you a lying vision, and
divination, and a thing of nought, and the deceit of their own heart. {S}

25719 וְקֹסֵם 1 Conjunctive waw | Verb - Qal Participle - masculine
singular 1) (Qal) to practice divination, divine ; 1a) of diviners of the nations, Balaam;
1b) of false prophets of Israel ; 1c) prohibited 7080 קָסַם Isa. 3:2 ב
גִּבּוֹר, וְאִישׁ מִלְחָמָה; שׁוֹפֵט וְנָבִיא, וְקֹסֵם וְזָקֵן. 2 The mighty man, and the man of war; the
judge, and the prophet, and the diviner, and the elder;

25720 וְקֹסְמֵיכֶם 1 Conjunctive waw | Verb - Qal Participle - masculine
plural construct | second person masculine plural 1) (Qal) to practice divination,
divine ; 1a) of diviners of the nations, Balaam; 1b) of false prophets of Israel ; 1c) prohibited
7080 קָסַם Jer. 29:8 ח כִּי כֹה אָמַר יְהוָה צְבָאוֹת, אֱלֹהֵי יִשְׂרָאֵל, אַל־יַשִּׁיאוּ לָכֶם
נְבִיאֵיכֶם אֲשֶׁר־בְּקִרְבְּכֶם, וְקֹסְמֵיכֶם; וְאַל־תִּשְׁמְעוּ, אֶל־חֲלֹמֹתֵיכֶם, אֲשֶׁר אַתֶּם, מַחְלְמִים. 8 For
thus saith the LORD of hosts, the God of Israel: Let not your prophets that are in the midst of
you, and your diviners, beguile you, neither hearken ye to your dreams which ye cause to be
dreamed.

25721 וְקֹסְמִים 2 Conjunctive waw | Verb - Qal Participle - masculine
plural 1) (Qal) to practice divination, divine ; 1a) of diviners of the nations, Balaam;
1b) of false prophets of Israel ; 1c) prohibited 7080 קָסַם Isa. 44:25; Ezek.
22:28 כה מֵפֵר אֹתוֹת בַּדִּים, וְקֹסְמִים יְהוֹלֵל; מֵשִׁיב חֲכָמִים אָחוֹר, וְדַעְתָּם יְסַכֵּל. 25
That frustrateth the tokens of the imposters, and maketh diviners mad; that turneth wise men
backward, and maketh their knowledge foolish;

25722 וּקְסָמִים 1 Conjunctive waw | Noun - masculine plural 1)
divination, witchcraft ; 1a) of the nations, Balaam ; 1b) of false prophets ; 1c) in a good sense
(king's lips as oracles) 7081 קֶסֶם Num. 22:7 ז וַיֵּלְכוּ זִקְנֵי מוֹאָב, וְזִקְנֵי
מִדְיָן, וּקְסָמִים, בְּיָדָם; וַיָּבֹאוּ, אֶל-בִּלְעָם, וַיְדַבְּרוּ אֵלָיו, דִּבְרֵי בָלָק. 7 And the elders of Moab
and the elders of Midian departed with the rewards of divination in their hand; and they came
unto Balaam, and spoke unto him the words of Balak.

25723 וְקֶסֶת 1 Conjunctive waw | Noun - feminine singular construct
1) pot (for ink), inkhorn, inkwell 7083 קֶסֶת Ezek. 9:2 ב וְהִנֵּה שִׁשָּׁה
אֲנָשִׁים בָּאִים מִדֶּרֶךְ־שַׁעַר הָעֶלְיוֹן אֲשֶׁר מָפְנֶה צָפוֹנָה, וְאִישׁ כְּלִי מַפָּצוֹ בְּיָדוֹ, וְאִישׁ־אֶחָד בְּתוֹכָם לָבֻשׁ
בַּדִּים, וְקֶסֶת הַסֹּפֵר בְּמָתְנָיו; וַיָּבֹאוּ, וַיַּעַמְדוּ, אֵצֶל, מִזְבַּח הַנְּחֹשֶׁת. 2 And, behold, six men came
from the way of the upper gate, which lieth toward the north, every man with his weapon of
destruction in his hand; and one man in the midst of them clothed in linen, with a writer's
inkhorn on his side. And they went in, and stood beside the brazen altar.

25724 וּקְעִילָה 1 Conjunctive waw | Noun proper - feminine singular
Keilah = |fortress|; 1) a city in the lowlands of Judah northwest of Hebron 7084
קְעִילָה Joshua 15:44 מד וּקְעִילָה וְאַכְזִיב, וּמָרֵאשָׁה: עָרִים תֵּשַׁע, וְחַצְרֵיהֶן. {ס}
44 and Keilah, and Achzib, and Mareshah; nine cities with their villages. {S}
25725 וְקִפָּאוֹן 1 יְקִפְּאוּןkethib; Conjunctive waw | Noun - common
masculine singular no state qere v ; 1) to thicken, condense, congeal, settle, become
dense ; 1a) (Qal) to be condensed ; 1a1) thickening (participle) ; 1b) (Hiphil) to cause to
curdle ; n m ; 2) congelation 7087 קָפָא Zech. 14:6 ו וְהָיָה, בַּיּוֹם
הַהוּא; לֹא־יִהְיֶה אוֹר, יְקָרוֹת יקפאון (וְקִפָּאוֹן). 6 And it shall come to pass in that day, that
there shall not be light, but heavy clouds and thick;
25726 וְקִפּוֹד 1 Conjunctive waw | Noun - masculine singular 1)
porcupine, hedgehog ; 1a) a shrinking animal 7090 קִפּוֹד Isa. 34:11
יא וִירֵשׁוּהָ קָאַת וְקִפּוֹד, וְיַנְשׁוֹף וְעֹרֵב יִשְׁכְּנוּ־בָהּ; וְנָטָה עָלֶיהָ קַו־תֹהוּ, וְאַבְנֵי־בֹהוּ. 11 But the
pelican and the bittern shall possess it, and the owl and the raven shall dwell therein; and He
shall stretch over it the line of confusion, and the plummet of emptiness.
25727 וְקֹפִּים 1 Conjunctive waw | Noun - masculine plural 1) ape
6971 קוֹפִּים 1 Kings 10:22 כב כִּי אֳנִי תַרְשִׁישׁ לַמֶּלֶךְ בַּיָּם, עִם אֳנִי חִירָם; אַחַת
לְשָׁלֹשׁ שָׁנִים תָּבוֹא אֳנִי תַרְשִׁישׁ, נֹשְׂאֵת זָהָב וָכֶסֶף, שֶׁנְהַבִּים וְקֹפִים, וְתֻכִּיִּים. 22 For the king
had at sea a navy of Tarshish with the navy of Hiram; once every three years came the navy of
Tarshish, bringing gold, and silver, ivory, and apes, and peacocks.
25728 וְקָץ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person masculine singular 1) (Qal) to spend the summer 6972 קוּץ
Isa. 18:6 ו יֵעָזְבוּ יַחְדָּו לְעֵיט הָרִים, וּלְבֶהֱמַת הָאָרֶץ; וְקָץ עָלָיו הָעַיִט, וְכָל־בֶּהֱמַת הָאָרֶץ עָלָיו
תֶּחֱרָף. {ס} 6 They shall be left together unto the ravenous birds of the mountains, and
to the beasts of the earth; and the ravenous birds shall summer upon them, and all the beasts
of the earth shall winter upon them. {S}
25729 וְקֶצֶב 1 Conjunctive waw | Noun - masculine singular 1) cut,
shape, extremity, form, base ; 1a) cut, shape ; 1b) extremity 7095 קֶצֶב 1
Kings 6:25 כה וְעֶשֶׂר, בָּאַמָּה, הַכְּרוּב, הַשֵּׁנִי: מִדָּה אַחַת וְקֶצֶב אֶחָד, לִשְׁנֵי הַכְּרֻבִים. 25
And the other cherub was ten cubits; both the cherubim were of one measure and one form.
25730 וְקִצּוֹ 1 Conjunctive waw | Noun - masculine singular construct |
third person masculine singular 1) end ; 1a) end, at the end of (of time) ; 1b) end (of
space) 7093 קֵץ Dan. 9:26 כו וְאַחֲרֵי הַשָּׁבֻעִים שִׁשִּׁים וּשְׁנַיִם, יִכָּרֵת
מָשִׁיחַ וְאֵין לוֹ; וְהָעִיר וְהַקֹּדֶשׁ יַשְׁחִית עַם נָגִיד הַבָּא, וְקִצּוֹ בַשֶּׁטֶף, וְעַד קֵץ מִלְחָמָה, נֶחֱרֶצֶת שֹׁמֵמוֹת.
26 And after the threescore and two weeks shall an anointed one be cut off, and be no more;
and the people of a prince that shall come shall destroy the city and the sanctuary; but his end
shall be with a flood; and unto the end of the war desolations are determined.
25731 וְקֹצִים 1 Conjunctive waw | Noun - masculine plural 1)
thorn, thornbush ; 1a) thornbush ; 1b) thorn 6975 קוֹץ Jer. 12:13 יג
זָרְעוּ חִטִּים וְקֹצִים קָצָרוּ, נֶחְלוּ לֹא יוֹעִלוּ; וּבֹשׁוּ, מִתְּבוּאֹתֵיכֶם, מֵחֲרוֹן, אַף־יְהוָה. {פ} 13 They

have sown wheat, and have reaped thorns; they have put themselves to pain, they profit not;
be ye then ashamed of your increase, because of the fierce anger of the LORD. {P}
25732 וּקְצִינֵי 2 Conjunctive waw | Noun - masculine plural construct
1) chief, ruler, commander ; 1a) chief, commander (in war) ; 1b) dictator ; 1c) ruler (ofone
in authority) 7101 קָצִין Mic. 3:1, 9 א הוֹי חֹשְׁבֵי־אָוֶן וּפֹעֲלֵי רָע, עַל־
מִשְׁכְּבוֹתָם; בְּאוֹר הַבֹּקֶר יַעֲשׂוּהָ, כִּי יֶשׁ־לְאֵל יָדָם. 1 Woe to them that devise iniquity and
work evil upon their beds! When the morning is light, they execute it, because it is in the
power of their hand.
25733 וְקָצִיר 1 Conjunctive waw | Noun - masculine singular 1)
harvest, harvesting ; 1a) process of harvesting ; 1b) crop, what is harvested or reaped ; 1c)
time of harvest ; 2) boughs, branches 7105 קָצִיר Gen. 8:22 כב עֹד,
כָּל־יְמֵי הָאָרֶץ: זֶרַע וְקָצִיר וְקֹר וָחֹם וְקַיִץ וָחֹרֶף, וְיוֹם וָלַיְלָה--לֹא יִשְׁבֹּתוּ. 22 While the earth
remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and
night shall not cease.'
25734 וְקָצִיר 1 Conjunctive waw | Noun - masculine singular 1)
harvest, harvesting ; 1a) process of harvesting ; 1b) crop, what is harvested or reaped ; 1c)
time of harvest ; 2) boughs, branches 7105 קָצִיר Gen. 45:6 ו כִּי־זֶה
שְׁנָתַיִם הָרָעָב, בְּקֶרֶב הָאָרֶץ; וְעוֹד חָמֵשׁ שָׁנִים, אֲשֶׁר אֵין־חָרִישׁ וְקָצִיר. 6 For these two years
hath the famine been in the land; and there are yet five years, in which there shall be neither
plowing nor harvest.
25735 וּקְצִיר 1 Conjunctive waw | Noun - masculine singular construct
1) harvest, harvesting ; 1a) process of harvesting ; 1b) crop, what is harvested or reaped ; 1c)
time of harvest ; 2) boughs, branches 7105 קָצִיר Ruth 2:23 כג
וַתִּדְבַּק בְּנַעֲרוֹת בֹּעַז, לְלַקֵּט--עַד־כְּלוֹת קְצִיר־הַשְּׂעֹרִים, וּקְצִיר הַחִטִּים; וַתֵּשֶׁב, אֶת־חֲמוֹתָהּ. 23
So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat
harvest; and she dwelt with her mother-in-law.
25736 וָקָצֶף 2 Conjunctive waw | Noun - masculine singular 1)
wrath, anger ; 1a) of God ; 1b) of man ; 2) splinter, twig, broken twig ; 2a) meaning dubious
7110 קֶ֫צֶף Est. 1:18; Eccl. 5:16 יח וְהַיּוֹם הַזֶּה תֹּאמַרְנָה שָׂרוֹת פָּרַס־וּמָדַי, אֲשֶׁר
שָׁמְעוּ אֶת־דְּבַר הַמַּלְכָּה, לְכֹל, שָׂרֵי הַמֶּלֶךְ; וּכְדַי, בִּזָּיוֹן וָקָצֶף. 18 And this day will the
princesses of Persia and Media who have heard of the deed of the queen say the like unto all
the king's princes. So will there arise enough contempt and wrath.
25737 וְקֶצֶף 1 Conjunctive waw | Noun - masculine singular 1)
wrath, anger ; 1a) of God ; 1b) of man ; 2) splinter, twig, broken twig ; 2a) meaning dubious
7110 קֶ֫צֶף Zech. 1:15 טו וְקֶצֶף גָּדוֹל אֲנִי קֹצֵף, עַל־הַגּוֹיִם הַשַּׁאֲנַנִּים, אֲשֶׁר אֲנִי
קָצַפְתִּי מְּעָט, וְהֵמָּה עָזְרוּ לְרָעָה. 15 and I am very sore displeased with the nations that
are at ease; for I was but a little displeased, and they helped for evil.
25738 וּקְצַף 1 Conjunctive waw | Verb - Peal Perfect - third person
masculine singular 1) (P'al) to be or become angry, be wroth 7108 קְצַף
Dan. 2:12 יב כָּל־קֳבֵל דְּנָה--מַלְכָּא, בְּנַס וּקְצַף שַׂגִּיא; וַאֲמַר, לְהוֹבָדָה, לְכֹל, חַכִּימֵי בָבֶל.

12 For this cause the king was angry and very furious, and commanded to destroy all the wise men of Babylon.

25739 וְקִצְפְּךָ 1 Conjunctive waw | Noun - masculine singular construct | second person masculine singular 1) wrath, anger ; 1a) of God ; 1b) of man ; 2) splinter, twig, broken twig ; 2a) meaning dubious 7110 קֶ֫צֶף Psalm 102:10/11 יא מִפְּנֵי-זַעַמְךָ וְקִצְפֶּךָ-- כִּי נְשָׂאתַנִי, וַתַּשְׁלִיכֵנִי. 11 Because of Thine indignation and Thy wrath; for Thou hast taken me up, and cast me away.

25740 וְקִצֵּץ 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to cut off ; 1a) (Qal) to cut off ; 1b) (Piel) to cut or hew off, cut in two, cut in pieces ; 1c) (Pual) to be cut or hewn off 7112 קָצַץ Exodus 39:3; Psalms 46:9/10 ג וַיְרַקְּעוּ אֶת־פַּחֵי הַזָּהָב, וְקִצֵּץ פְּתִילִם, לַעֲשׂוֹת בְּתוֹךְ הַתְּכֵלֶת וּבְתוֹךְ הָאַרְגָּמָן, וּבְתוֹךְ תּוֹלַעַת הַשָּׁנִי וּבְתוֹךְ הַשֵּׁשׁ--מַעֲשֵׂה, חֹשֵׁב. 3 And they did beat the gold into thin plates, and cut it into threads, to work it in the blue, and in the purple, and in the scarlet, and in the fine linen, the work of the skilful workman.

25741 וְקִצֵּץ 1 Conjunctive waw | Verb - Piel perfect - third person masculine singular 1) to cut off ; 1a) (Qal) to cut off ; 1b) (Piel) to cut or hew off, cut in two, cut in pieces ; 1c) (Pual) to be cut or hewn off 7112 קָצַץ Exod. 39:3; ג וַיְרַקְּעוּ אֶת־פַּחֵי הַזָּהָב, וְקִצֵּץ פְּתִילִם, לַעֲשׂוֹת בְּתוֹךְ הַתְּכֵלֶת וּבְתוֹךְ הָאַרְגָּמָן, וּבְתוֹךְ תּוֹלַעַת הַשָּׁנִי וּבְתוֹךְ הַשֵּׁשׁ--מַעֲשֵׂה, חֹשֵׁב. 3 And they did beat the gold into thin plates, and cut it into threads, to work it in the blue, and in the purple, and in the scarlet, and in the fine linen, the work of the skilful workman.

25742 וְקַצִּצוּ 1 Conjunctive waw | Verb - Piel Imperative - masculine plural 1) (Pael) to cut off 7113 קְצַץ Dan. 4:11 יא קָרֵא בְחַיִל וְכֵן אָמַר, גֹּדּוּ אִילָנָא וְקַצִּצוּ עַנְפוֹהִי, אַתַּרוּ עָפְיֵהּ, וּבַדַּרוּ אִנְבֵּהּ; תְּנֻד חֵיוְתָא מִן־תַּחְתּוֹהִי, וְצִפְּרַיָּא מִן־עַנְפוֹהִי. 11 He cried aloud, and said thus: Hew down the tree, and cut off its branches, shake off its leaves, and scatter its fruit; let the beasts get away from under it, and the fowls from its branches.

25743 וּקְצַר־ 1 וּקְצַר־רוּחַ Conjunctive waw | Adjective - masculine singular construct 1) short, impatient ; 1a) in size, number, life, strength, etc 7116 קָצֵר Prov. 14:29 כט אֶרֶךְ אַפַּיִם, רַב-תְּבוּנָה; וּקְצַר-רוּחַ, מֵרִים אִוֶּלֶת. 29 He that is slow to anger is of great understanding; but he that is hasty of spirit exalteth folly.

25744 וְקִצְרוּ 2 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to be short, be impatient, be vexed, be grieved ; 1a) (Qal) to be short ; 1b) (Piel) to shorten ; 1c) (Hiphil) to shorten ; 2) to reap, harvest ; 2a) (Qal) to reap, harvest ; 2b) (Hiphil) to reap, harvest 7114 קָצַר 2 Kings 19:29; Isa. 37:30 כט וְזֶה־לְּךָ הָאוֹת--אָכוֹל הַשָּׁנָה סָפִיחַ, וּבַשָּׁנָה הַשֵּׁנִית סָחִישׁ; וּבַשָּׁנָה הַשְּׁלִישִׁית, זִרְעוּ וְקִצְרוּ וְנִטְעוּ כְרָמִים--וְאִכְלוּ פִּרְיָם. 29 And this shall be the sign unto thee: ye shall eat this year that which groweth of itself, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

25745 וּקְצַרְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to be short, be impatient, be vexed, be grieved ; 1a) (Qal) to be short ; 1b) (Piel) to shorten ; 1c) (Hiphil) to shorten ; 2) to reap, harvest ; 2a) (Qal) to reap, harvest ; 2b) (Hiphil) to reap, harvest 7114 קָצַר Lev. 23:10
י דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם, כִּי-תָבֹאוּ אֶל-הָאָרֶץ אֲשֶׁר אֲנִי נֹתֵן לָכֶם, וּקְצַרְתֶּם אֶת-קְצִירָהּ--
וַהֲבֵאתֶם אֶת-עֹמֶר רֵאשִׁית קְצִירְכֶם, אֶל-הַכֹּהֵן. 10 Speak unto the children of Israel, and say unto them: When ye are come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring the sheaf of the first-fruits of your harvest unto the priest.

25746 וְקַצֹּתָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to cut off ; 1a) (Qal) to cut off ; 1b) (Piel) to cut or hew off, cut in two, cut in pieces ; 1c) (Pual) to be cut or hewn off 7112 קָצַץ
Deuteronomy 25:12 יב וְקַצֹּתָה, אֶת־כַּפָּהּ: לֹא תָחוֹס, עֵינֶךָ. {ס} 12 then thou shalt cut off her hand, thine eye shall have no pity. {S}

25747 וְקַר 1 יְקַר־רוּחַqere וְקַר־רוּחַ ;kethib; Conjunctive waw | adjective masculine singular no state kethib cold, he who has a cool. 7119 קַר Prov. 17:27 כז חוֹשֵׂךְ אֲמָרָיו, יוֹדֵעַ דָּעַת; וקר- (יְקַר-) רוּחַ, אִישׁ תְּבוּנָה. 27 He that spareth his words hath knowledge; and he that husbandeth his spirit is a man of discernment.

25748 וְקֹר 1 Conjunctive waw | Noun - masculine singular 1) cold 7120 קֹר Gen. 8:22 כב עֹד, כָּל־יְמֵי הָאָרֶץ: זֶרַע וְקָצִיר וְקֹר וָחֹם וְקַיִץ וָחֹרֶף,
וְיוֹם וָלַיְלָה--לֹא יִשְׁבֹּתוּ. 22 While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.'

25749 וּקְרָא 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא
Jon. 3:2 ב קוּם לֵךְ אֶל־נִינְוֵה, הָעִיר הַגְּדוֹלָה; וּקְרָא אֵלֶיהָ אֶת־הַקְּרִיאָה, אֲשֶׁר אָנֹכִי דֹּבֵר אֵלֶיךָ.
2 'Arise, go unto Nineveh, that great city, and make unto it the proclamation that I bid thee.'

25750 וְקָרָא 6 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen
7121 קָרָא Exod. 33:7; 34:15; Deut. 15:9; 17:19; 2 Kings 5:11; Isa. 6:3 ז
וּמֹשֶׁה יִקַּח אֶת־הָאֹהֶל וְנָטָה־לוֹ מִחוּץ לַמַּחֲנֶה, הַרְחֵק מִן־הַמַּחֲנֶה, וְקָרָא לוֹ, אֹהֶל מוֹעֵד; וְהָיָה, כָּל־
מְבַקֵּשׁ יְהוָה, יֵצֵא אֶל־אֹהֶל מוֹעֵד, אֲשֶׁר מִחוּץ לַמַּחֲנֶה. 7 Now Moses used to take the tent

and to pitch it without the camp, afar off from the camp; and he called it the tent of meeting. And it came to pass, that every one that sought the LORD went out unto the tent of meeting, which was without the camp.

25751 וְקֹרָא 3 Conjunctive waw | Verb - Pual waw Consecutive Perfect - third person masculine singular 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen
7121 קָרָא Isa. 58:12; 61:3; 62:2 יב וּבָנוּ מִמְּךָ חָרְבוֹת עוֹלָם, מוֹסְדֵי דוֹר־וָדוֹר
תְּקוֹמֵם; וְקֹרָא לְךָ גֹּדֵר פֶּרֶץ, מְשֹׁבֵב נְתִיבוֹת לָשָׁבֶת. 12 And they that shall be of thee shall build the old waste places, thou shalt raise up the foundations of many generations; and thou shalt be called the repairer of the breach, the restorer of paths to dwell in.

25752 וּקְרָא 3 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא
Ruth 4:11; Job 13:22; Jon. 1:2 יא וַיֹּאמְרוּ כָּל־הָעָם אֲשֶׁר־בַּשַּׁעַר, וְהַזְּקֵנִים־־עֵדִים; יִתֵּן יְהוָה
אֶת־הָאִשָּׁה הַבָּאָה אֶל־בֵּיתֶךָ, כְּרָחֵל וּכְלֵאָה אֲשֶׁר בָּנוּ שְׁתֵּיהֶם אֶת־בֵּית יִשְׂרָאֵל, וַעֲשֵׂה־חַיִל בְּאֶפְרָתָה,
וּקְרָא־שֵׁם בְּבֵית לָחֶם. 11 And all the people that were in the gate, and the elders, said: 'We are witnesses. The LORD make the woman that is come into thy house like Rachel and like Leah, which two did build the house of Israel; and do thou worthily in Ephrath, and be famous in Beth-lehem;

25753 וּקְרָאָהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to encounter, befall, meet; 1a) (Qal) ; 1a1) to meet, encounter ; 1a2) to befall (fig) ; 1b) (Niphal) to meet, meet unexpectedly ; 1c) (Hiphil) to cause to meet 7122 קָרָא Gen. 42:38
לח וַיֹּאמֶר, לֹא־יֵרֵד בְּנִי עִמָּכֶם: כִּי־אָחִיו מֵת וְהוּא לְבַדּוֹ נִשְׁאָר, וּקְרָאָהוּ אָסוֹן בַּדֶּרֶךְ אֲשֶׁר תֵּלְכוּ־בָהּ,
וְהוֹרַדְתֶּם אֶת־שֵׂיבָתִי בְּיָגוֹן, שְׁאוֹלָה. 38 And he said: 'My son shall not go down with you; for his brother is dead, and he only is left; if harm befall him by the way in which ye go, then will ye bring down my gray hairs with sorrow to the grave.

25754 וְקָרְאוּ־ 11 וְקָרְאוּ־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא Deut. 25:8; Est. 6:9; Job 1:4; Isa. 60:14; 62:12; Jer. 49:29; Ezek. 8:18; 39:11; Amos 5:16; Mic. 3:5; Mal. 1:4 ח וְקָרְאוּ־לוֹ זִקְנֵי־עִירוֹ, וְדִבְּרוּ אֵלָיו; וְעָמַד וְאָמַר, לֹא חָפַצְתִּי לְקַחְתָּהּ. 8 Then the elders of his city shall call him, and speak unto him; and if he stand, and say: 'I like not to take her';

25755 וְקִרְאוּ 4 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא 1 Kings 18:25; Isa. 40:2; Jer. 9:16; Amos 4:5 כה וַיֹּאמֶר אֵלִיָּהוּ לִנְבִיאֵי הַבַּעַל, בַּחֲרוּ לָכֶם הַפָּר הָאֶחָד וַעֲשׂוּ רִאשֹׁנָה, כִּי אַתֶּם, הָרַבִּים; וְקִרְאוּ בְּשֵׁם אֱלֹהֵיכֶם, וְאֵשׁ לֹא תָשִׂימוּ. 25 And Elijah said unto the prophets of Baal: 'Choose you one bullock for yourselves, and dress it first; for ye are many; and call on the name of your god, but put no fire under.'

25756 וּקְרָאוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא Isa. 34:16 טז דִּרְשׁוּ מֵעַל־סֵפֶר יְהוָה, וּקְרָאוּ־־אַחַת מֵהֵנָּה לֹא נֶעְדָּרָה, אִשָּׁה רְעוּתָהּ לֹא פָקָדוּ: כִּי־פִי הוּא צִוָּה, וְרוּחוֹ הוּא קִבְּצָן. 16 Seek ye out of the book of the LORD, and read; no one of these shall be missing, none shall want her mate; for My mouth it hath commanded, and the breath thereof it hath gathered them.

25757 וּקְרָאֶנָּה 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular | third person feminine singulare 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא Jer. 36:15 טו וַיֹּאמְרוּ אֵלָיו־־שֵׁב נָא, וּקְרָאֶנָּה בְּאָזְנֵינוּ; וַיִּקְרָא בָרוּךְ, בְּאָזְנֵיהֶם. 15 And they said unto him: 'Sit down now, and read it in our ears.' So Baruch read it in their ears.

25758 וּקְרָאֵנִי 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular | first person common singular 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא Psalm 50:15 טו וּקְרָאֵנִי, בְּיוֹם צָרָה; אֲחַלֶּצְךָ, וּתְכַבְּדֵנִי. 15 And call upon Me in the day of trouble; I will deliver thee, and thou shalt honour Me.'

25759 וְקָרָאת 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular l 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen

7121 קָרָא Gen. 16:11; Deut. 31:29; Isa. 7:14; 60:18 יא וַיֹּאמֶר לָהּ מַלְאַךְ יְהוָה, הִנָּךְ הָרָה וְיֹלַדְתְּ בֵּן, וְקָרָאת שְׁמוֹ יִשְׁמָעֵאל, כִּי־שָׁמַע יְהוָה אֶל־עָנְיֵךְ. 11 And the angel of the LORD said unto her: 'Behold, thou art with child, and shalt bear a son; and thou shalt call his name Ishmael, because the LORD hath heard thy affliction.

25760 וְקָרָאתָ 11 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen

7121 קָרָא Gen. 17:19; Deut. 20:10; 1 Sam. 16:3; Isa. 58:13; Jer. 2:2; 3:12; 7:2, 27; 19:2; 36:6; 51:61 יט וַיֹּאמֶר אֱלֹהִים, אֲבָל שָׂרָה אִשְׁתְּךָ יֹלֶדֶת לְךָ בֵּן, וְקָרָאתָ אֶת־שְׁמוֹ, יִצְחָק; וַהֲקִמֹתִי אֶת־בְּרִיתִי אִתּוֹ לִבְרִית עוֹלָם, לְזַרְעוֹ אַחֲרָיו. 19 And God said: 'Nay, but Sarah thy wife shall bear thee a son; and thou shalt call his name Isaac; and I will establish My covenant with him for an everlasting covenant for his seed after him.

25761 וְקָרָאתִי 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen

7121 קָרָא Exod. 2:7; 33:19; Isa. 22:20; Ezekiel 36:29; 38:21; ז וַתֹּאמֶר אֲחֹתוֹ, אֶל־בַּת־פַּרְעֹה, הַאֵלֵךְ וְקָרָאתִי לָךְ אִשָּׁה מֵינֶקֶת, מִן הָעִבְרִיֹּת; וְתֵינִק לָךְ, אֶת־הַיָּלֶד. 7 Then said his sister to Pharaoh's daughter: 'Shall I go and call thee a nurse of the Hebrew women, that she may nurse the child for thee?'

25762 וּקְרָאתֶם 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen
7121 קָרָא Lev. 23:21; 25:10; 1 Kings 18:24; Jer. 29:12 כא וּקְרָאתֶם בְּעֶצֶם הַיּוֹם הַזֶּה, מִקְרָא־קֹדֶשׁ יִהְיֶה לָכֶם--כָּל־מְלֶאכֶת עֲבֹדָה, לֹא תַעֲשׂוּ: חֻקַּת עוֹלָם בְּכָל־מוֹשְׁבֹתֵיכֶם, לְדֹרֹתֵיכֶם. 21 And ye shall make proclamation on the selfsame day; there shall be a holy convocation unto you; ye shall do no manner of servile work; it is a statute for ever in all your dwellings throughout your generations.

25763 וְקָרַב 1 Conjunctive waw | Verb - Piel Imperative - masculine singular 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present 7126 קָרַב Ezekiel 37:17 יז וְקָרַב אֹתָם אֶחָד אֶל־אֶחָד, לְךָ--לְעֵץ אֶחָד; וְהָיוּ לַאֲחָדִים, בְּיָדֶךָ. 17 and join them for thee one to another into one stick, that they may become one in thy hand.

25764 וְקָרֵב 2 Conjunctive waw | Adjective - masculine singular 1) near, approaching 7131 קָרֵב 1 Sam. 17:41; 2 Sam. 18:25 מא וַיֵּלֶךְ, הַפְּלִשְׁתִּי, הֹלֵךְ וְקָרֵב, אֶל־דָּוִד; וְהָאִישׁ נֹשֵׂא הַצִּנָּה, לְפָנָיו. 41 And the Philistine came nearer and nearer unto David; and the man that bore the shield went before him.

25765 וְקֶרֶב 1 Conjunctive waw | Noun - masculine singular construct 1) midst, among, inner part, middle ; 1a) inward part ; 1a1) physical sense ; 1a2) as seat of thought and emotion ; 1a3) as faculty of thought and emotion ; 1b) in the midst, among, from among (of a number of persons) ; 1c) entrails (of sacrificial animals) 7130 קֶ֫רֶב Psalm 64:7 ז יַחְפְּשׂוּ עוֹלֹת-- תַּמְנוּ, חֵפֶשׂ מְחֻפָּשׂ; וְקֶרֶב אִישׁ, וְלֵב עָמֹק. 7 They search out iniquities, they have accomplished a diligent search; {N} even in the inward thought of every one, and the deep heart.

25766 וּקֲרָב־ 1 וּקֲרָב־לִבּוֹ Conjunctive waw | Noun - masculine singular construct 1) battle, war 7128 קְרָב Psalm 55:22/21 כב חָלְקוּ, מַחְמָאֹת פִּיו-- וּקֲרָב-לִבּוֹ: רַכּוּ דְבָרָיו מִשֶּׁמֶן; וְהֵמָּה פְתִחוֹת. 22 Smoother than cream were the speeches of his mouth, but his heart was war; {N} his words were softer than oil, yet were they keen-edged swords.

25767 וְקָרְבָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present
7126 קָרַב Deut. 25:11 יא כִּי־יִנָּצוּ אֲנָשִׁים יַחְדָּו, אִישׁ וְאָחִיו, וְקָרְבָה אֵשֶׁת הָאֶחָד, לְהַצִּיל אֶת־אִישָׁהּ מִיַּד מַכֵּהוּ; וְשָׁלְחָה יָדָהּ, וְהֶחֱזִיקָה בִּמְבֻשָׁיו. 11 When men strive together

one with another, and the wife of the one draweth near to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets;

25768 וְקָרְבוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present 7126 קָרַב Ezek. 42:14 יד בְּבֹאָם הַכֹּהֲנִים, וְלֹא־יֵצְאוּ מֵהַקֹּדֶשׁ אֶל־הֶחָצֵר הַחִיצוֹנָה, וְשָׁם יַנִּיחוּ בִגְדֵיהֶם אֲשֶׁר־יְשָׁרְתוּ בָהֶן, כִּי־קֹדֶשׁ הֵנָּה; ילבשו (וְלָבְשׁוּ) בְּגָדִים אֲחֵרִים, וְקָרְבוּ אֶל־אֲשֶׁר לָעָם.
14 When the priests enter in, then shall they not go out of the holy place into the outer court, but there they shall lay their garments wherein they minister, for they are holy; and they shall put on other garments, and shall approach to that which pertaineth to the people.'

25769 וְקִרְבּוֹ 2 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) midst, among, inner part, middle ; 1a) inward part ; 1a1) physical sense ; 1a2) as seat of thought and emotion ; 1a3) as faculty of thought and emotion ; 1b) in the midst, among, from among (of a number of persons) ; 1c) entrails (of sacrificial animals) 7130 קֶ֫רֶב Lev. 1:9; 4:11 ט וְקִרְבּוֹ וּכְרָעָיו, יִרְחַץ בַּמָּיִם; וְהִקְטִיר הַכֹּהֵן אֶת־הַכֹּל הַמִּזְבֵּחָה, עֹלָה אִשֵּׁה רֵיחַ־נִיחוֹחַ לַיהוָה. {ס} 9 but its inwards and its legs shall he wash with water; and the priest shall make the whole smoke on the altar, for a burnt-offering, an offering made by fire, of a sweet savour unto the LORD. {S}

25770 וְקִרְבִּי 1 Conjunctive waw | Noun - masculine singular construct | first person common singular 1) midst, among, inner part, middle ; 1a) inward part ; 1a1) physical sense ; 1a2) as seat of thought and emotion ; 1a3) as faculty of thought and emotion ; 1b) in the midst, among, from among (of a number of persons) ; 1c) entrails (of sacrificial animals) 7130 קֶ֫רֶב Isa. 16:11 יא עַל־כֵּן מֵעַי לְמוֹאָב, כַּכִּנּוֹר יֶהֱמוּ; וְקִרְבִּי, לְקִיר חָרֶשׂ. 11 Wherefore my heart moaneth like a harp for Moab, and mine inward parts for Kir-heres.

25771 וְקָרְבָּנוֹ 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) offering, oblation 7133 קָרְבָּן Numbers 7:13 יג וְקָרְבָּנוֹ קַעֲרַת-כֶּסֶף אַחַת, שְׁלֹשִׁים וּמֵאָה מִשְׁקָלָהּ, מִזְרָק אֶחָד כֶּסֶף, שִׁבְעִים שֶׁקֶל בְּשֶׁקֶל הַקֹּדֶשׁ; שְׁנֵיהֶם מְלֵאִים, סֹלֶת בְּלוּלָה בַשֶּׁמֶן--לְמִנְחָה. 13 and his offering was one silver dish, the weight thereof was a hundred and thirty shekels, one silver basin of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering;

25772 וְקָרַבְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present 7126 קָרַב Deuteronomy 2:19 יט וְקָרַבְתָּ, מוּל בְּנֵי עַמּוֹן--אַל־תְּצֻרֵם, וְאַל־תִּתְגָּר בָּם: כִּי לֹא־אֶתֵּן מֵאֶרֶץ בְּנֵי־עַמּוֹן לְךָ, יְרֻשָּׁה--כִּי לִבְנֵי־לוֹט, נְתַתִּיהָ יְרֻשָּׁה. 19 and when thou comest nigh over against the children of Ammon, harass them not, nor contend with them;

for I will not give thee of the land of the children of Ammon for a possession; because I have given it unto the children of Lot for a possession.--

25773 וְקָרַבְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present 7126 קָרַב Malachi 3:5 ה וְקָרַבְתִּי אֲלֵיכֶם, לַמִּשְׁפָּט, וְהָיִיתִי עֵד מְמַהֵר בַּמְכַשְּׁפִים וּבַמְנָאֲפִים, וּבַנִּשְׁבָּעִים לַשָּׁקֶר; וּבְעֹשְׁקֵי שְׂכַר־שָׂכִיר אַלְמָנָה וְיָתוֹם וּמַטֵּי־גֵר, וְלֹא יְרֵאוּנִי-- אָמַר, יְהוָה צְבָאוֹת. 5 And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers; and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not Me, saith the LORD of hosts.

25774 וְקָרָהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to encounter, meet, befall, happen, come to meet ; 1a) (Qal) ; 1a1) to encounter, meet; 1a2) to befall ; 1b) (Niphal) ; 1b1) to encounter, meet (without pre-arrangement) ; 1b2) to chance to be present ; 1b3) to come to meet ; 1c) (Hiphil) to cause to meet, appoint ; 2) to build with beams ; 2a) (Piel) to lay the beams of, furnish with beams 7136 קָרָה Gen. 44:29 כט וּלְקַחְתֶּם גַּם־אֶת־זֶה מֵעִם פָּנַי, וְקָרָהוּ אָסוֹן--וְהוֹרַדְתֶּם אֶת־שֵׂיבָתִי בְּרָעָה, שְׁאֹלָה. 29 and if ye take this one also from me, and harm befall him, ye will bring down my gray hairs with sorrow to the grave.

25775 וּקְרוּאִים 1 Conjunctive waw | Verb - Qal Passive Participle - masculine plural 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא Ezek. 23:23 כג בְּנֵי בָבֶל וְכָל־כַּשְׂדִּים, פְּקוֹד וְשׁוֹעַ וְקוֹעַ, כָּל־בְּנֵי אַשּׁוּר, אוֹתָם; בַּחוּרֵי חֶמֶד פַּחוֹת וּסְגָנִים, כֻּלָּם--שָׁלִשִׁים וּקְרוּאִים, רֹכְבֵי סוּסִים כֻּלָּם. 23 the Babylonians and all the Chaldeans, Pekod and Shoa and Koa, and all the Assyrians with them, handsome young men, governors and rulers all of them, captains and councillors, all of them riding upon horses.

25776 וְקָרוֹב 4 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present 7126 קָרַב Psalm 75:2; Eccl. 4:17; Isa. 13:22; Ezek. 30:3 ב הוֹדִינוּ לְּךָ, אֱלֹהִים--הוֹדִינוּ, וְקָרוֹב שְׁמֶךָ; סִפְּרוּ, נִפְלְאוֹתֶיךָ. 2 We give thanks unto Thee, O God, we give thanks, and Thy name is near; men tell of Thy wondrous works.

25777 וּקְרוֹבַי 1 Conjunctive waw | Adjective - masculine plural construct | first person common singular 1) near ; 1a) of place ; 1b) of time ; 1c) of personal

relationship ; 1c1) kinship 7138 קָרוֹב Psalm 38:11/12 יב אֹהֲבַי,
וְרֵעַי--מִנֶּגֶד נִגְעִי יַעֲמֹדוּ; וּקְרוֹבַי, מֵרָחֹק עָמָדוּ. 12 My friends and my companions stand
aloof from my plague; and my kinsmen stand afar off.

25778 וְקֶרַח 1 Conjunctive waw | Noun - masculine singular 1)
frost, ice, ice crystal ; 1a) frost (of night) ; 1b) ice 7140 קֶ֫רַח Gen. 31:40
מ הָיִיתִי בַיּוֹם אֲכָלַנִי חֹרֶב, וְקֶרַח בַּלָּיְלָה; וַתִּדַּד שְׁנָתִי, מֵעֵינָי. 40 Thus I was: in the day the
drought consumed me, and the frost by night; and my sleep fled from mine eyes.

25779 וְקֹרַח 1 Conjunctive waw | Noun proper - masculine singular
Korah = |bald|; 1) son of Izhar, grandson of Kohath, great grandson of Levi and leader of the
rebellion of the Israelites against Moses and Aaron while in the wilderness; punished and died
by an earthquake and flames of fire ; 2) the 3rd son of Esau by Aholibamah andone of the
dukes of Edom ; 3) son of Eliphaz by Adah, duke of Edom, and nephew of 1 ; 4)one of the
'sons' of Hebron 7141 קֹ֫רַח 1 Chr. 1:35 לה בְּנֵי, עֵשָׂו--אֱלִיפַז רְעוּאֵל
וִיעוּשׁ, וְיַעְלָם וְקֹרַח. {ס} 35 The sons of Esau: Eliphaz, Reuel, and Jeush, and Jalam and
Korah. {S}

25780 וּקְרִיּוֹת 1 Conjunctive waw | Noun proper - feminine singular
Kerioth = |cities|; 1) a town in the southern district of Judah ; 2) a city in Moab 7152
קְרִיּוֹת Jos. 15:25 כה וְחָצוֹר חֲדַתָּה וּקְרִיּוֹת, חֶצְרוֹן הִיא חָצוֹר. 25 and Hazor,
and Hadattah, and Kerioth, and Hezron--the same is Hazor;

25781 וְקִרְיַת־ 3 וְקִרְיַת־יְעָרִים Conjunctive | Noun proper no gender
no number no state cf 7157 Kirjath-sepher or Kirjath-sannah = |city of the book|; 1) a
town in the mountains of Judah to the west of Hebron 7157 קִרְיַת־יְעָרִים
Jos. 9:17; 15:49, 54 יז וַיִּסְעוּ בְנֵי־יִשְׂרָאֵל, וַיָּבֹאוּ אֶל־עָרֵיהֶם--בַּיּוֹם הַשְּׁלִישִׁי; וְעָרֵיהֶם גִּבְעוֹן
וְהַכְּפִירָה, וּבְאֵרוֹת וְקִרְיַת יְעָרִים. 17 And the children of Israel journeyed, and came unto
their cities on the third day. Now their cities were Gibeon, and Chephirah, and Beeroth, and
Kiriath-jearim.

25782 וְקִרְיְתָא 1 Conjunctive waw | Noun - feminine determined / Article
אָ 1) city 7149 קִרְיָא Ezr. 4:21 כא כְּעַן שִׂימוּ טְּעֵם, לְבַטָּלָא
גֻּבְרַיָּא אִלֵּךְ; וְקִרְיְתָא דָךְ לָא תִתְבְּנֵא, עַד־מִנִּי טַעְמָא יִתְּשָׂם. 21 Make ye now a decree to
cause these men to cease, and that this city be not builded, until a decree shall be made by me.

25783 וְקִרְיָתַיִם 1 Conjunctive waw | Noun proper - feminine singular
Kiriathaim = |two cities|; 1) a city east of the Jordan in Moab ; 2) a town in Naphtali
allotted to the Gershonite Levites 7156 קִרְיָתַ֫יִם Joshua 13:19 יט
וְקִרְיָתַיִם וְשִׂבְמָה, וְצֶרֶת הַשַּׁחַר בְּהַר הָעֵמֶק. 19 and Kiriathaim, and Sibmah, and
Zerethshahar in the mount of the valley;

25784 וְקִרְיָתָיְמָה 1 וְקִרְיָתְמָהkethib; Conjunctive waw | noun proper
no gender no number no state directional heh qere Kiriathaim = |two cities|; 1) a city
east of the Jordan in Moab ; 2) a town in Naphtali allotted to the Gershonite Levites
7156 קִרְיָתַיִם Ezek. 25:9 ט לָכֵן הִנְנִי פֹתֵחַ אֶת־כֶּתֶף מוֹאָב, מֵהֶעָרִים--מֵעָרָיו,
מִקָּצֵהוּ: צְבִי, אֶרֶץ בֵּית הַיְשִׁימֹת--בַּעַל מְעוֹן, וקריתמה (וְקִרְיָתָיְמָה). 9 therefore, behold, I

will open the flank of Moab on the side of the cities, on the side of his cities which are on his frontiers, the beauteous country of Beth-jeshimoth, Baal-meon, and Kiriathaim,

25785 וְקִרְיָתְמָה 1 וְקִרְיָתָיְמָהqere; Conjunctive waw | noun proper no gender no number no state directional heh kethib Kiriathaim = |two cities|; 1) a city east of the Jordan in Moab ; 2) a town in Naphtali allotted to the Gershonite Levites
7156 קִרְיָתַיִם Ezek. 25:9 ט לָכֵן הִנְנִי פֹתֵחַ אֶת־כֶּתֶף מוֹאָב, מֵהֶעָרִים־־מֵעָרָיו, מִקָּצֵהוּ: צְבִי, אֶרֶץ בֵּית הַיְשִׁימֹת־־בַּעַל מְעוֹן, וקריתמה (וְקִרְיָתָיְמָה). 9 therefore, behold, I will open the flank of Moab on the side of the cities, on the side of his cities which are on his frontiers, the beauteous country of Beth-jeshimoth, Baal-meon, and Kiriathaim,

25786 וְקָרַמְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to spread or lay something over, cover, spread over ; 1a) (Qal) to be spread over 7159 קָרַם Ezek. 37:6 ו וְנָתַתִּי עֲלֵיכֶם גִּידִים וְהַעֲלֵתִי עֲלֵיכֶם בָּשָׂר, וְקָרַמְתִּי עֲלֵיכֶם עוֹר, וְנָתַתִּי בָכֶם רוּחַ, וִחְיִיתֶם; וִידַעְתֶּם, כִּי־אֲנִי יְהוָה.
6 And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the LORD.'

25787 וְקֶרֶן 2 Conjunctive waw | Noun - feminine singular construct n f; 1) horn ; 1a) horn ; 1b) of strength (fig) ; 1c) flask (container for oil) ; 1d) horn (as musical instrument) ; 1e) horn (of horn-like projections on the altar) ; 1f) of rays of light ; 1g) hill ; n pr loc ; 2) (BDB) a place conquered by Israel probably in Bashan 7161 קֶ֫רֶן 2 Sam. 22:3; Psalms 18:3 ג אֱלֹהֵי צוּרִי, אֶחֱסֶה־בּוֹ; {ס} מָגִנִּי וְקֶרֶן יִשְׁעִי, {ר} מִשְׂגַּבִּי וּמְנוּסִי, {ס} מֹשִׁעִי, מֵחָמָס תֹּשִׁעֵנִי. {ר} 3 The God who is my rock, in Him I take refuge; my shield, and my horn of salvation, my high tower, and my refuge; my saviour, Thou savest me from violence.

25788 וְקַרְנָא 2 Conjunctive waw | Noun - feminine determined / Article
א 1) horn ; 1a) as musical instrument ; 1b) symbolic (in visions) ; 1c) of an animal
7162 קֶ֫רֶן Dan. 7:20f כ וְעַל־קַרְנַיָּא עֲשַׂר, דִּי בְרֵאשַׁהּ, וְאָחֳרִי דִּי סִלְקַת, ונפלו (וּנְפַלָה) מִן־קדמיה (קֳדָמַהּ) תְּלָת; וְקַרְנָא דִכֵּן וְעַיְנִין לַהּ, וּפֻם מְמַלִּל רַבְרְבָן, וְחֶזְוַהּ, רַב מִן־חַבְרָתַהּ.
20 and concerning the ten horns that were on its head, and the other horn which came up, and before which three fell; even that horn that had eyes, and a mouth that spoke great things, whose appearance was greater than that of its fellows.

25789 וְקַרְנֵי 1 Conjunctive waw | Noun feminine dual construct n f; 1) horn ; 1a) horn ; 1b) of strength (fig) ; 1c) flask (container for oil) ; 1d) horn (as musical instrument) ; 1e) horn (of horn-like projections on the altar) ; 1f) of rays of light ; 1g) hill ; n pr loc ; 2) (BDB) a place conquered by Israel probably in Bashan 7161 קֶ֫רֶן Deut. 33:17 יז בְּכוֹר שׁוֹרוֹ הָדָר לוֹ, וְקַרְנֵי רְאֵם קַרְנָיו־־בָּהֶם עַמִּים יְנַגַּח יַחְדָּו, אַפְסֵי־אָרֶץ; וְהֵם רִבְבוֹת אֶפְרַיִם, וְהֵם אַלְפֵי מְנַשֶּׁה. {ס} 17 His firstling bullock, majesty is his; and his horns are the horns of the wild-ox; with them he shall gore the peoples all of them, even the ends of the earth; and they are the ten thousands of Ephraim, and they are the thousands of Manasseh. {S}

25790 וְקַרְנַיָּא 1 Conjunctive waw | Noun - feminine plurald 1) horn ; 1a) as musical instrument ; 1b) symbolic (in visions) ; 1c) of an animal 7162

קֶרֶן Dan. 7:24 כד וְקַרְנַיָּא עֲשַׂר־־מִנַּהּ מַלְכוּתָא, עַשְׂרָה מַלְכִין יְקֻמוּן; וְאָחֳרָן יְקוּם
אַחֲרֵיהוֹן, וְהוּא יִשְׁנֵא מִן־קַדְמָיֵא, וּתְלָתָה מַלְכִין, יְהַשְׁפִּל. 24 And as for the ten horns, out of
this kingdom shall ten kings arise; and another shall arise after them; and he shall be diverse
from the former, and he shall put down three kings.

25791 וְקַרְנַיִן 1 Conjunctive waw | Noun feminine dual 1) horn ; 1a)
as musical instrument ; 1b) symbolic (in visions) ; 1c) of an animal 7162 קֶרֶן
Dan. 7:7 ז בָּאתַר דְּנָה חָזֵה הֲוֵית בְּחֶזְוֵי לֵילְיָא, וַאֲרוּ חֵיוָה רביעיה (רְבִיעָאָה) דְּחִילָה וְאֵימְתָנִי
וְתַקִּיפָא יַתִּירָה וְשִׁנַּיִן דִּי־פַרְזֶל לַהּ רַבְרְבָן, אָכְלָה וּמַדֱּקָה, וּשְׁאָרָא ברגליה (בְּרַגְלַהּ) רָפְסָה; וְהִיא
מְשַׁנְּיָה, מִן־כָּל־חֵיוָתָא דִּי קדמיה (קֳדָמַהּ), וְקַרְנַיִן עֲשַׂר, לַהּ. 7 After this I saw in the night
visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had
great iron teeth; it devoured and broke in pieces, and stamped the residue with its feet; and it
was diverse from all the beasts that were before it; and it had ten horns.

25792 וְקָרַע 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person masculine singular 1) to tear, tear in pieces ; 1a) (Qal) ; 1a1) to tear,
rend ; 1a2) to tear away or out ; 1a3) to tear, rend asunder ; 1a3a) to make wide or large (of
eyes) ; 1a3b) to rend open (of heavens) ; 1a4) to tear, rend (of wild beasts) ; 1b) (Niphal)
to be rent, be split asunder 7167 קָרַע Lev. 13:56; Jer. 22:14 נו וְאִם,
רָאָה הַכֹּהֵן, וְהִנֵּה כֵּהָה הַנֶּגַע, אַחֲרֵי הֻכַּבֵּס אֹתוֹ־־וְקָרַע אֹתוֹ, מִן־הַבֶּגֶד אוֹ מִן־הָעוֹר, אוֹ מִן־הַשְּׁתִי, אוֹ
מִן־הָעֵרֶב. 56 And if the priest look, and, behold, the plague be dim after the washing
thereof, then he shall rend it out of the garment, or out of the skin, or out of the warp, or out
of the woof.

25793 וְקִרְעוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine
plural 1) to tear, tear in pieces ; 1a) (Qal) ; 1a1) to tear, rend ; 1a2) to tear away or
out ; 1a3) to tear, rend asunder ; 1a3a) to make wide or large (of eyes) ; 1a3b) to rend open
(of heavens) ; 1a4) to tear, rend (of wild beasts) ; 1b) (Niphal) to be rent, be split asunder
7167 קָרַע Joel 2:13 יג וְקִרְעוּ לְבַבְכֶם וְאַל־בִּגְדֵיכֶם, וְשׁוּבוּ אֶל־יְהוָה
אֱלֹהֵיכֶם: כִּי־חַנּוּן וְרַחוּם, הוּא־־אֶרֶךְ אַפַּיִם וְרַב־חֶסֶד, וְנִחָם עַל־הָרָעָה. 13 And rend your
heart, and not your garments, and turn unto the LORD your God; for He is gracious and
compassionate, long-suffering, and abundant in mercy, and repenteth Him of the evil.

25794 וּקְרֻעֵי 1 Conjunctive waw | Verb - Qal Passive Participle -
masculine plural construct 1) to tear, tear in pieces ; 1a) (Qal) ; 1a1) to tear, rend ;
1a2) to tear away or out ; 1a3) to tear, rend asunder ; 1a3a) to make wide or large (of
eyes) ; 1a3b) to rend open (of heavens) ; 1a4) to tear, rend (of wild beasts) ; 1b) (Niphal)
to be rent, be split asunder 7167 קָרַע Jer. 41:5 ה וַיָּבֹאוּ אֲנָשִׁים מִשְּׁכֶם
מִשִּׁלוֹ וּמִשֹּׁמְרוֹן, שְׁמֹנִים אִישׁ, מְגֻלְּחֵי זָקָן וּקְרֻעֵי בְגָדִים, וּמִתְגֹּדְדִים; וּמִנְחָה וּלְבוֹנָה בְּיָדָם, לְהָבִיא בֵּית
יְהוָה. 5 that there came certain men from Shechem, from Shiloh, and from Samaria,
even fourscore men, having their beards shaven and their clothes rent, and having cut
themselves, with meal-offerings and frankincense in their hand to bring them to the house of
the LORD.

25795 וּקְרָעִים 1 Conjunctive waw | Noun - masculine plural 1) rag,
torn pieces of garment or fabric 7168 קְרָעִים Prov. 23:21 כא כִּי-

סֹבֵא וְזוֹלֵל, יִוָּרֵשׁ; וּקְרָעִים, תַּלְבִּישׁ נוּמָה. 21 For the drunkard and the glutton shall come
to poverty; and drowsiness shall clothe a man with rags.

25796 וְקָרַעְתִּי 2 Conjunctive waw | Verb - Qal waW Consecutive Perfect -
first person common singular 1) to tear, tear in pieces ; 1a) (Qal) ; 1a1) to tear, rend ;
1a2) to tear away or out ; 1a3) to tear, rend asunder ; 1a3a) to make wide or large (of
eyes) ; 1a3b) to rend open (of heavens) ; 1a4) to tear, rend (of wild beasts) ; 1b) (Niphal)
to be rent, be split asunder 7167 קָרַע Ezekiel 13:20f; 21 כ לָכֵן כֹּה־
אָמַר אֲדֹנָי יְהוִה, הִנְנִי אֶל־כִּסְּתוֹתֵיכֶנָה אֲשֶׁר אַתֵּנָה מְצֹדְדוֹת שָׁם אֶת־הַנְּפָשׁוֹת לְפֹרְחוֹת, וְקָרַעְתִּי אֹתָם,
מֵעַל זְרוֹעֹתֵיכֶם; וְשִׁלַּחְתִּי, אֶת־הַנְּפָשׁוֹת, אֲשֶׁר אַתֶּם מְצֹדְדוֹת אֶת־נְפָשִׁים, לְפֹרְחֹת. 20 Wherefore
thus saith the Lord GOD: Behold, I am against your cushions, wherewith ye hunt the souls as
birds, and I will tear them from your arms; and I will let the souls go, even the souls that ye
hunt as birds.

25797 וְקַרְקַר 1 Conjunctive waw | Verb - Piel Perfect - third person
masculine singular 1) (Qal) to bore, dig, dig for water ; 2) to be cold ; 2a) (Hiphil) to
make or keep cool ; 3) (Pilpel) destroy, break down 6979 קוּר Num. 24:17
יז אֶרְאֶנּוּ וְלֹא עַתָּה, אֲשׁוּרֶנּוּ וְלֹא קָרוֹב; דָּרַךְ כּוֹכָב מִיַּעֲקֹב, וְקָם שֵׁבֶט מִיִּשְׂרָאֵל, וּמָחַץ פַּאֲתֵי מוֹאָב,
וְקַרְקַר כָּל-בְּנֵי-שֵׁת. 17 I see him, but not now; I behold him, but not nigh; there shall
step forth a star out of Jacob, and a scepter shall rise out of Israel, and shall smite through the
corners of Moab, and break down all the sons of Seth.

25798 וּקְשׂוֹתָיו 1 Conjunctive waw | Noun - feminine plural construct |
third person masculine singular 1) a kind of jug, jar 7184 קְשָׂוֹת
Exod. 25:29 כט וְעָשִׂיתָ קְּעָרֹתָיו וְכַפֹּתָיו, וּקְשׂוֹתָיו וּמְנַקִּיֹּתָיו, אֲשֶׁר יֻסַּךְ, בָּהֵן; זָהָב טָהוֹר, תַּעֲשֶׂה
אֹתָם. 29 And thou shalt make the dishes thereof, and the pans thereof, and the jars
thereof, and the bowls thereof, wherewith to pour out; of pure gold shalt thou make them.

25799 וְקַשְׂקֶשֶׂת 5 Conjunctive waw | Noun - feminine singular 1)
scale (of fish, water animals) 7193 קַשְׂקֶשֶׂת Lev. 11:9f, 12; Deut. 14:9f
ט אֶת־זֶה, תֹּאכְלוּ, מִכֹּל, אֲשֶׁר בַּמָּיִם: כֹּל אֲשֶׁר־לוֹ סְנַפִּיר וְקַשְׂקֶשֶׂת בַּמַּיִם, בַּיַּמִּים וּבַנְּחָלִים--אֹתָם
תֹּאכֵלוּ. 9 These may ye eat of all that are in the waters: whatsoever hath fins and scales
in the waters, in the seas, and in the rivers, them may ye eat.

25800 וְקָשָׁה 1 Conjunctive waw | Adjective - feminine singular 1)
hard, cruel, severe, obstinate; 1a) hard, difficult ; 1b) severe ; 1c) fierce, intense, vehement ;
1d) stubborn, stiff of neck, stiff-necked ; 1e) rigorous (of battle) 7186 קָשֶׁה
Jdg. 4:24 כד וַתֵּלֶךְ יַד בְּנֵי־יִשְׂרָאֵל, הָלוֹךְ וְקָשָׁה, עַל, יָבִין מֶלֶךְ־כְּנָעַן--עַד אֲשֶׁר הִכְרִיתוּ, אֵת
יָבִין מֶלֶךְ־כְּנָעַן. {ש} 24 And the hand of the children of Israel prevailed more and more
against Jabin the king of Canaan, until they had destroyed Jabin king of Canaan. {P}

25801 וּקְשֵׁי־ 1 וּקְשֵׁי־לֵב Conjunctive waw | Adjective - masculine
plural construct 1) hard, cruel, severe, obstinate; 1a) hard, difficult ; 1b) severe ; 1c)
fierce, intense, vehement ; 1d) stubborn, stiff of neck, stiff-necked ; 1e) rigorous (of battle)
7186 קָשֶׁה Ezek. 3:7 ז וּבֵית יִשְׂרָאֵל, לֹא יֹאבוּ לִשְׁמֹעַ אֵלֶיךָ--כִּי־אֵינָם אֹבִים,
לִשְׁמֹעַ אֵלָי: כִּי כָּל־בֵּית יִשְׂרָאֵל, חִזְקֵי־מֵצַח וּקְשֵׁי־לֵב הֵמָּה. 7 But the house of Israel will

not consent to hearken unto thee; for they consent not to hearken unto Me; for all the house of Israel are of a hard forehead and of a stiff heart.

25802 וְקִשְׁיוֹן 1 Conjunctive waw | Noun proper - feminine singular Kishion = |hard|; 1) a town on the boundary of Issachar allotted to the Gershonite Levites 7191 קִשְׁיוֹן Jos. 19:20 כ וְהָרַבִּית וְקִשְׁיוֹן, וָאָבֶץ. 20 and Rabbith, and Kishion, and Ebez;

25803 וְקִשְׁרוֹ 2 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) conspiracy, treason, (unlawful) alliance 7195 קֶ֫שֶׁר 1 Kings 16:20; 2 Kings 15:15 כ וְיֶתֶר דִּבְרֵי זִמְרִי, וְקִשְׁרוֹ אֲשֶׁר קָשָׁר: הֲלֹא־הֵם כְּתוּבִים, עַל־סֵפֶר דִּבְרֵי הַיָּמִים--לְמַלְכֵי יִשְׂרָאֵל. {פ} 20 Now the rest of the acts of Zimri, and his treason that he wrought, are they not written in the book of the chronicles of the kings of Israel? {P}

25804 וּקְשַׁרְתָּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person masculine plural 1) to bind, tie, bind together, league together, conspire ; 1a) (Qal) ; 1a1) to bind, confine ; 1a2) to league together, conspire ; 1b) (Niphal) to be bound, be bound up ; 1c) (Piel) ; 1c1) to bind on ; 1c2) to bind fast ; 1c3) to bind, tie ; 1c4) to bind to oneself ; 1d) (Pual) robust, vigorous (participle) ; 1e) (Hithpael) to conspire 7194 קָשַׁר Deuteronomy 6:8 ח וּקְשַׁרְתָּם לְאוֹת, עַל־יָדֶךָ; וְהָיוּ לְטֹטָפֹת, בֵּין עֵינֶיךָ. 8 And thou shalt bind them for a sign upon thy hand, and they shall be for frontlets between thine eyes.

25805 וּקְשַׁרְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to bind, tie, bind together, league together, conspire ; 1a) (Qal) ; 1a1) to bind, confine ; 1a2) to league together, conspire ; 1b) (Niphal) to be bound, be bound up ; 1c) (Piel) ; 1c1) to bind on ; 1c2) to bind fast ; 1c3) to bind, tie ; 1c4) to bind to oneself ; 1d) (Pual) robust, vigorous (participle) ; 1e) (Hithpael) to conspire 7194 קָשַׁר Deut. 11:18 יח וְשַׂמְתֶּם אֶת־דְּבָרַי אֵלֶּה, עַל־לְבַבְכֶם וְעַל־נַפְשְׁכֶם; וּקְשַׁרְתֶּם אֹתָם לְאוֹת עַל־יֶדְכֶם, וְהָיוּ לְטוֹטָפֹת בֵּין עֵינֵיכֶם. 18 Therefore shall ye lay up these My words in your heart and in your soul; and ye shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes.

25806 וְקֹשְׁשׁוּ 1 Conjunctive waw | Verb - Poel waw Consecutive Perfect - third common plural 1) to gather, assemble, collect, gather stubble or sticks ; 1a) (Qal) to gather together ; 1b) (Poel) to gather stubble ; 1c) (Hithpoel) to gather oneself together 7197 קָשַׁשׁ Exod. 5:7 ז לֹא תֹאסִפוּן לָתֵת תֶּבֶן לָעָם, לִלְבֹּן הַלְּבֵנִים--כִּתְמוֹל שִׁלְשֹׁם: הֵם, יֵלְכוּ, וְקֹשְׁשׁוּ לָהֶם, תֶּבֶן. 7 'Ye shall no more give the people straw to make brick, as heretofore. Let them go and gather straw for themselves.

25807 וְקֶשֶׁת 1 Conjunctive waw | Noun - feminine singular 1) bow ; 1a) bow (for hunting, battle) ; 1b) bowmen, archers ; 1c) bow (fig. of might) ; 1d) rainbow 7198 קֶ֫שֶׁת Hos. 2:20 כ וְכָרַתִּי לָהֶם בְּרִית, בַּיּוֹם הַהוּא, עִם־חַיַּת הַשָּׂדֶה וְעִם־עוֹף הַשָּׁמַיִם, וְרֶמֶשׂ הָאֲדָמָה; וְקֶשֶׁת וְחֶרֶב וּמִלְחָמָה אֶשְׁבּוֹר מִן־הָאָרֶץ, וְהִשְׁכַּבְתִּים לָבֶטַח. 20 And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and with the creeping things of the ground; and I will break the bow and the sword and the battle out of the land, and will make them to lie down safely.

25808 וּקְשָׁתוֹת 2 Conjunctive waw | Noun - feminine plural 1) bow ; 1a) bow (for hunting, battle) ; 1b) bowmen, archers ; 1c) bow (fig. of might) ; 1d) rainbow 7198 קֶשֶׁת 2 Chr. 26:14; Isa. 13:18 יד וַיָּכֶן לָהֶם עֻזִּיָּהוּ לְכָל־הַצָּבָא, מָגִנִּים וּרְמָחִים וְכוֹבָעִים, וְשִׁרְיֹנוֹת, וּקְשָׁתוֹת־־וּלְאַבְנֵי, קְלָעִים. 14 And Uzziah prepared for them, even for all the host, shields, and spears, and helmets, and coats of mail, and bows, and stones for slinging.

25809 וְקַשְּׁתוֹתָם 1 Conjunctive waw | Noun - feminine plural construct | third person masculine plural 1) bow ; 1a) bow (for hunting, battle) ; 1b) bowmen, archers ; 1c) bow (fig. of might) ; 1d) rainbow 7198 קֶשֶׁת Psalm 37:15 טו חַרְבָּם, תָּבוֹא בְלִבָּם; וְקַשְּׁתוֹתָם, תִּשָּׁבַרְנָה. 15 Their sword shall enter into their own heart, and their bows shall be broken.

25810 וְקַשְׁתִּי 1 Conjunctive waw | Noun - feminine singular construct | first person common singular 1) bow ; 1a) bow (for hunting, battle) ; 1b) bowmen, archers ; 1c) bow (fig. of might) ; 1d) rainbow 7198 קֶשֶׁת Job 29:20 כ כְּבוֹדִי, חָדָשׁ עִמָּדִי; וְקַשְׁתִּי, בְּיָדִי תַחֲלִיף. 20 My glory shall be fresh in me, and my bow shall be renewed in my hand.'

25811 וְקַשְׁתֶּךָ 1 Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) bow ; 1a) bow (for hunting, battle) ; 1b) bowmen, archers ; 1c) bow (fig. of might) ; 1d) rainbow 7198 קֶשֶׁת Gen. 27:3 ג וְעַתָּה שָׂא־נָא כֵלֶיךָ, תֶּלְיְךָ וְקַשְׁתֶּךָ; וְצֵא, הַשָּׂדֶה, וְצוּדָה לִּי, צידה (צָיִד). 3 Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me venison;

25812 וְקַשְּׁתֹתֵיהֶם 1 Conjunctive waw | Noun - feminine plural construct | third person masculine plural 1) bow ; 1a) bow (for hunting, battle) ; 1b) bowmen, archers ; 1c) bow (fig. of might) ; 1d) rainbow 7198 קֶשֶׁת Neh. 4:7 ז וּבִימֵי אַרְתַּחְשַׁשְׂתָּא, כָּתַב בִּשְׁלָם מִתְרְדָת טָבְאֵל וּשְׁאָר כְּנָוֺתָו, עַל-אַרְתַּחְשַׁשְׂתְּא, מֶלֶךְ פָּרָס; וּכְתָב הַנִּשְׁתְּוָן, כָּתוּב אֲרָמִית, וּמְתֻרְגָּם אֲרָמִית. {פ} 7 And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of his companions, unto Artaxerxes king of Persia; and the writing of the letter was written in the Aramaic character, and set forth in the Aramaic tongue. {P}

25813 וְרָאָה 32 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Exod.

12:23; 33:10; 34:10; Lev. 13:3, 6, 8, 10, 13, 15, 20, 25, 30, 32, 34, 39, 43, 50f, 55; 14:3, 37, 39, 44, 48; 20:17; Num. 21:8; 1 Sam. 14:52; Eccl. 3:13; Isa. 21:7; Jer. 22:10; Ezek. 33:3; 39:15
כג וְעָבַר יְהוָה, לִנְגֹּף אֶת־מִצְרַיִם, וְרָאָה אֶת־הַדָּם עַל־הַמַּשְׁקוֹף, וְעַל שְׁתֵּי הַמְּזוּזֹת; וּפָסַח יְהוָה, עַל־הַפֶּתַח, וְלֹא יִתֵּן הַמַּשְׁחִית, לָבֹא אֶל־בָּתֵּיכֶם לִנְגֹּף. 23 For the LORD will pass through to smite the Egyptians; and when He seeth the blood upon the lintel, and on the two side-posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you.

25814 וְרָאָה 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Ecclesiastes 9:11 יא שַׁבְתִּי וְרָאֹה תַחַת־הַשֶּׁמֶשׁ, כִּי לֹא לַקַּלִּים הַמֵּרוֹץ וְלֹא לַגִּבּוֹרִים הַמִּלְחָמָה וְגַם לֹא לַחֲכָמִים לֶחֶם וְגַם לֹא לַנְּבֹנִים עֹשֶׁר, וְגַם לֹא לַיֹּדְעִים, חֵן: כִּי־עֵת וָפֶגַע, יִקְרֶה אֶת־כֻּלָּם. 11 I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

25815 וְרֹאֶה 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Eccl. 11:4 ד שֹׁמֵר רוּחַ, לֹא יִזְרָע; וְרֹאֶה בֶעָבִים, לֹא יִקְצוֹר. 4 He that observeth the wind shall not sow; and he that regardeth the clouds shall not reap.

25816 וּרְאֵה 32 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Gen. 13:14; 31:12; Exod. 25:40; 33:13;

Num. 27:12; Deut. 3:27; 32:49; 1 Sam. 24:12; 2 Sam. 24:13; 1 Kings 20:22; 2 Kings 9:2; 10:16; 19:16; Job 10:15; 22:12; 35:5; 40:11; Psalm 37:37; 59:5; 80:15; 128:5f; 139:24; 142:5; Eccl. 2:1; Isa. 37:17; 63:15; Lam. 5:1; Ezek. 8:9; 44:5; Dan. 9:18; Zech. 5:5 יד וַיהוָה אָמַר אֶל־
אַבְרָם, אַחֲרֵי הִפָּרֶד־לוֹט מֵעִמּוֹ, שָׂא נָא עֵינֶיךָ וּרְאֵה, מִן־הַמָּקוֹם אֲשֶׁר־אַתָּה שָׁם--צָפֹנָה וָנֶגְבָּה, וָקֵדְמָה
וָיָמָּה. 14 And the LORD said unto Abram, after that Lot was separated from him: 'Lift up now thine eyes, and look from the place where thou art, northward and southward and eastward and westward;

25817 וְרָאָהוּ 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face
7200 רָאָה Lev. 13:3, 5, 17, 27, 36 ג וְרָאָה הַכֹּהֵן אֶת־הַנֶּגַע בְּעוֹר־הַבָּשָׂר וְשֵׂעָר
3 בַּנֶּגַע הָפַךְ לָבָן, וּמַרְאֵה הַנֶּגַע עָמֹק מֵעוֹר בְּשָׂרוֹ--נֶגַע צָרַעַת, הוּא; וְרָאָהוּ הַכֹּהֵן, וְטִמֵּא אֹתוֹ.
And the priest shall look upon the plague in the skin of the flesh; and if the hair in the plague be turned white, and the appearance of the plague be deeper than the skin of his flesh, it is the plague of leprosy; and the priest shall look on him, and pronounce him unclean.

25818 וְרָאוּ 13 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Exod. 34:35; Deut. 28:10; 29:21; Psalms 97:6; Isa. 40:5; 52:10; 62:2; 66:18, 24; Ezek. 16:37; 21:4; 39:21; Zech. 4:10 לה וְרָאוּ בְנֵי־יִשְׂרָאֵל, אֶת־פְּנֵי מֹשֶׁה, כִּי קָרַן, עוֹר פְּנֵי מֹשֶׁה; וְהֵשִׁיב מֹשֶׁה
אֶת־הַמַּסְוֶה עַל־פָּנָיו, עַד־בֹּאוֹ לְדַבֵּר אִתּוֹ. {ס} 35 And the children of Israel saw the face of Moses, that the skin of Moses' face sent forth beams; and Moses put the veil back upon his face, until he went in to speak with Him. {S}

25819 וּרְאוּ 28 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ;

1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Exod. 14:13; 1 Sam. 12:16f; 14:17, 38; 23:22f; 1 Kings 20:7; 2 Kings 5:7; 6:13; 7:14; 10:23; 2 Chr. 20:17; Psalm 34:9; 66:5; Isa. 6:9; 40:26; Jer. 2:10; 5:1; 6:16; 7:12; 13:20; 30:6; Lam. 1:12, 18; Amos 3:9; 6:2 יג וַיֹּאמֶר מֹשֶׁה אֶל־הָעָם, אַל־תִּירָאוּ־־הִתְיַצְּבוּ וּרְאוּ אֶת־יְשׁוּעַת יְהוָה, אֲשֶׁר־יַעֲשֶׂה לָכֶם הַיּוֹם: כִּי, אֲשֶׁר רְאִיתֶם אֶת־מִצְרַיִם הַיּוֹם־־לֹא תֹסִפוּ לִרְאֹתָם עוֹד, עַד־עוֹלָם. 13 And Moses said unto the people: 'Fear ye not, stand still, and see the salvation of the LORD, which He will work for you to-day; for whereas ye have seen the Egyptians to-day, ye shall see them again no more for ever.

25820 וּרְאוּבֵן 1 Conjunctive waw | Noun proper - masculine singular Reuben = |behold a son|; 1) the eldest son of Jacob by Leah ; 2) the tribe descended from Reuben; 3) the territory inhabited by the tribe of Reuben 7205 רְאוּבֵן Jos. 18:7 ז כִּי אֵין־חֵלֶק לַלְוִיִּם בְּקִרְבְּכֶם, כִּי־כְהֻנַּת יְהוָה נַחֲלָתוֹ; וְגָד וּרְאוּבֵן וַחֲצִי שֵׁבֶט הַמְנַשֶּׁה לָקְחוּ נַחֲלָתָם, מֵעֵבֶר לַיַּרְדֵּן מִזְרָחָה, אֲשֶׁר נָתַן לָהֶם, מֹשֶׁה עֶבֶד יְהוָה. 7 For the Levites have no portion among you, for the priesthood of the LORD is their inheritance; and Gad and Reuben and the half-tribe of Manasseh have received their inheritance beyond the Jordan eastward, which Moses the servant of the LORD gave them.

25821 וּרְאִי 8 Conjunctive waw | Verb - Qal Imperaitve - feminine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Jdg. 16:5; 1 Sam. 25:17; Psalms 45:11; Isa. 49:18; 60:4; Jer. 2:19; 3:2; 13:20 ה וַיַּעֲלוּ אֵלֶיהָ סַרְנֵי פְלִשְׁתִּים, וַיֹּאמְרוּ לָהּ פַּתִּי אוֹתוֹ וּרְאִי בַּמֶּה כֹּחוֹ גָדוֹל, וּבַמֶּה נוּכַל לוֹ, וַאֲסַרְנֻהוּ לְעַנֹּתוֹ; וַאֲנַחְנוּ, נִתַּן־לָךְ, אִישׁ, אֶלֶף וּמֵאָה כָּסֶף. 5 And the lords of the Philistines came up unto her, and said unto her: 'Entice him, and see wherein his great strength lieth, and by what means we may prevail against him, that we may bind him to afflict him; and we will give thee every one of us eleven hundred pieces of silver.'

25822 וּרְאָיָה 1 Conjunctive waw | Noun proper - masculine singular Reaia or Reaiah = |Jehovah has seen|; 1) a descendant ofShobal the son of Judah ; 2) a Reubenite, son of Micah and father of Baal ; 3) a progenitor of a family of temple slaves who returned from exile with Zerubbabel 7211 רְאָיָה 1 Chronicles 4:2 ב וּרְאָיָה בֶן־שׁוֹבָל, הוֹלִיד אֶת־יַחַת, וְיַחַת הוֹלִיד, אֶת־אֲחוּמַי וְאֶת־לָהַד; אֵלֶּה, מִשְׁפְּחוֹת הַצָּרְעָתִי. {ס} 2 And Reaiah the son of Shobal begot Jahath; and Jahath begot Ahumai, and Lahad. These are the families of the Zorathites. {S}

25823 וּרְאֶינָה 1 Conjunctive waw | Verb - Qal Imperaitve - feminine plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn

about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה song of songs Cant. 3:11 יא צְאֶנָה
וּרְאֶינָה בְּנוֹת צִיּוֹן, בַּמֶּלֶךְ שְׁלֹמֹה--בָּעֲטָרָה, שֶׁעִטְּרָה-לּוֹ אִמּוֹ בְּיוֹם חֲתֻנָּתוֹ, וּבְיוֹם, שִׂמְחַת לִבּוֹ. {ס}
11 Go forth, O ye daughters of Zion, and gaze upon king Solomon, even upon the crown wherewith his mother hath crowned him in the day of his espousals, and in the day of the gladness of his heart. {S}

25824 וְרָאִיתָ 5 Conjunctive waw | Verb - Qal waw Conseutive Perfect - second person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Exod. 33:23; Deut. 4:19; 20:1; 21:11; Jer. 51:61 כג וַהֲסִרֹתִי, אֶת-כַּפִּי, וְרָאִיתָ, אֶת-אֲחֹרָי; וּפָנַי, לֹא יֵרָאוּ. {פ} 23 And I will take away My hand, and thou shalt see My back; but My face shall not be seen.' {P}

25825 וְרָאִיתָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה
Numbers 27:13 יג וְרָאִיתָה אֹתָהּ, וְנֶאֱסַפְתָּ אֶל-עַמֶּיךָ גַּם-אָתָּה, כַּאֲשֶׁר נֶאֱסַף, אַהֲרֹן אָחִיךָ.
13 And when thou hast seen it, thou also shalt be gathered unto thy people, as Aaron thy brother was gathered;

25826 וְרָאִיתִי 12 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at,

behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Exod. 12:13; 1 Sam. 19:3; Est. 8:6; Eccl. 2:13; 3:22; 4:4; 8:17; Ezekiel 37:8; 41:8; Dan. 10:7; 12:5
יג וְהָיָה הַדָּם לָכֶם לְאֹת, עַל הַבָּתִּים אֲשֶׁר אַתֶּם שָׁם, וְרָאִיתִי אֶת־הַדָּם, וּפָסַחְתִּי עֲלֵכֶם; וְלֹא־יִהְיֶה בָכֶם נֶגֶף לְמַשְׁחִית, בְּהַכֹּתִי בְּאֶרֶץ מִצְרָיִם. 13 And the blood shall be to you for a token upon the houses where ye are; and when I see the blood, I will pass over you, and there shall no plague be upon you to destroy you, when I smite the land of Egypt.

25827 וּרְאִיתִיהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person feminine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Gen. 9:16 טז וְהָיְתָה הַקֶּשֶׁת, בֶּעָנָן; וּרְאִיתִיהָ, לִזְכֹּר בְּרִית עוֹלָם, בֵּין אֱלֹהִים, וּבֵין כָּל־נֶפֶשׁ חַיָּה בְּכָל־בָּשָׂר אֲשֶׁר עַל־הָאָרֶץ. 16 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth.'

25828 וּרְאִיתִיו 1 Conjunctive waw | Verb - Qal Perfect - first person common singular | third person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Daniel 8:7 ז וּרְאִיתִיו מַגִּיעַ אֵצֶל הָאַיִל, וַיִּתְמַרְמַר אֵלָיו וַיַּךְ אֶת־הָאַיִל וַיְשַׁבֵּר אֶת־שְׁתֵּי קְרָנָיו, וְלֹא־הָיָה כֹחַ בָּאַיִל, לַעֲמֹד לְפָנָיו; וַיַּשְׁלִיכֵהוּ אַרְצָה וַיִּרְמְסֵהוּ, וְלֹא־הָיָה מַצִּיל לָאַיִל מִיָּדוֹ. 7 And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and broke his two horns; and there was no power in the ram to stand before him; but he cast him down to the ground, and trampled upon him; and there was none that could deliver the ram out of his hand.

25829 וּרְאִיתֶם 9 qere תַּלִּינוּ ;Kethib תַּלּוֹנוּ Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ;

1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Exod. 16:7; Num. 13:18; 15:39; Jdg. 21:21; 1 Sam. 6:9; 2 Kings 10:3; Isa. 66:14; Ezek. 14:22; Mal. 3:18 ז וּבֹקֶר, וּרְאִיתֶם אֶת־כְּבוֹד יְהוָה, בְּשָׁמְעוֹ אֶת־תְּלֻנֹּתֵיכֶם, עַל־יְהוָה; וְנַחְנוּ מָה, כִּי תלונו (תַלִּינוּ) עָלֵינוּ. 7 and in the morning, then ye shall see the glory of the LORD; for that He hath heard your murmurings against the LORD; and what are we, that ye murmur against us?'

25830 וּרְאִיתֶן 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Exod. 1:16 טז וַיֹּאמֶר, בְּיַלֶּדְכֶן אֶת־הָעִבְרִיּוֹת, וּרְאִיתֶן, עַל־הָאָבְנָיִם: אִם־בֵּן הוּא וַהֲמִתֶּן אֹתוֹ, וְאִם־בַּת הִוא וָחָיָה. 16 and he said: 'When ye do the office of a midwife to the Hebrew women, ye shall look upon the birthstool: if it be a son, then ye shall kill him; but if it be a daughter, then she shall live.'

25831 וּרְאִיתַנִי 1 Conjunctive waw | Verb - Qal Perfect - second person masculine singular | first person common singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה 1 Chr. 17:17 יז וַתִּקְטַן זֹאת בְּעֵינֶיךָ אֱלֹהִים, וַתְּדַבֵּר עַל־בֵּית־עַבְדְּךָ לְמֵרָחוֹק; וּרְאִיתַנִי, כְּתוֹר הָאָדָם הַמַּעֲלָה--יְהוָה אֱלֹהִים. 17 And this was a small thing in Thine eyes, O God; but Thou hast spoken of Thy servant's house for a great while to come, and hast regarded me after the manner of a man of high degree, O LORD God.

25832 וְרָאֲךָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | second person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see,

show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face
7200 רָאָה Exod. 4:14 יד וַיִּחַר־אַף יְהוָה בְּמֹשֶׁה, וַיֹּאמֶר הֲלֹא אַהֲרֹן אָחִיךָ
הַלֵּוִי--יָדַעְתִּי, כִּי־דַבֵּר יְדַבֵּר הוּא; וְגַם הִנֵּה־הוּא יֹצֵא לִקְרָאתֶךָ, וְרָאֲךָ וְשָׂמַח בְּלִבּוֹ. 14 And the anger of the LORD was kindled against Moses, and He said: 'Is there not Aaron thy brother the Levite? I know that he can speak well. And also, behold, he cometh forth to meet thee; and when he seeth thee, he will be glad in his heart.

25833 וְרָאֲמָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) (Qal) to rise 7213 רָאַם Zech. 14:10 י יִסּוֹב כָּל־הָאָרֶץ כָּעֲרָבָה מִגֶּבַע לְרִמּוֹן, נֶגֶב יְרוּשָׁלִָם; וְרָאֲמָה וְיָשְׁבָה תַחְתֶּיהָ לְמִשַּׁעַר
בִּנְיָמִן, עַד־מְקוֹם שַׁעַר הָרִאשׁוֹן עַד־שַׁעַר הַפִּנִּים, וּמִגְדַּל חֲנַנְאֵל, עַד יִקְבֵי הַמֶּלֶךְ. 10 All the land shall be turned as the Arabah, from Geba to Rimmon south of Jerusalem; and she shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananel unto the king's winepresses.

25834 וְרָאמֹת 1 Conjunctive waw | Noun - feminine plural 1) corals 7215 רָאמוֹת Ezek. 27:16 טז אֲרָם סֹחַרְתֵּךְ, מֵרֹב מַעֲשָׂיִךְ; בְּנֹפֶךְ
אַרְגָּמָן וְרִקְמָה וּבוּץ, וְרָאמֹת וְכַדְכֹּד, נָתְנוּ, בְּעִזְבוֹנָיִךְ. 16 Aram was thy merchant by reason of the multitude of thy wealth; they traded for thy wares with carbuncles, purple, and richly woven work, and fine linen, and coral, and rubies.

25835 וָרֹאשׁ 2 Conjunctive waw | Noun - masculine singular / cf 7220 Conjunctive waw | Noun proper - masculine singular Rosh 1) gall, venom, bitter, poisonous 7219 רוֹשׁ Gen. 46:21; Lam. 3:19 כא וּבְנֵי בִנְיָמִן, בֶּלַע וָבֶכֶר
וְאַשְׁבֵּל, גֵּרָא וְנַעֲמָן, אֵחִי וָרֹאשׁ; מֻפִּים וְחֻפִּים, וָאָרְדְּ. 21 And the sons of Benjamin: Bela, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard.

25836 וְרֹאשׁ 11 Conjunctive waw | Noun - masculine singular construct 1) head, top, summit, upper part, chief, total, sum, height, front, beginning ; 1a) head (of man, animals) ; 1b) top, tip (of mountain) ; 1c) height (of stars) ; 1d) chief, head (of man, city, nation, place, family, priest) ; 1e) head, front, beginning ; 1f) chief, choicest, best ; 1g) head, division, company, band ; 1h) sum 7218 רֹאשׁ Deut. 32:33; Jdg. 7:25; 9:37; 1 Sam. 5:4; 17:57; 2 Sam. 15:30; 1 Kings 10:19; Prov. 8:26; Isa. 7:8f לג חֲמַת תַּנִּינִם,
יֵינָם; {ר} וְרֹאשׁ פְּתָנִים, אַכְזָר. {ס} 33 Their wine is the venom of serpents, and the cruel poison of asps.

25837 וְרֹאשׁוֹ 4 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) head, top, summit, upper part, chief, total, sum, height, front, beginning ; 1a) head (of man, animals) ; 1b) top, tip (of mountain) ; 1c) height (of stars) ; 1d) chief, head (of man, city, nation, place, family, priest) ; 1e) head, front, beginning ; 1f) chief, choicest, best ; 1g) head, division, company, band ; 1h) sum 7218
רֹאשׁ Gen. 11:4; 28:12; Lev. 13:45; Job 20:6 ד וַיֹּאמְרוּ הָבָה נִבְנֶה־לָּנוּ עִיר, וּמִגְדָּל
וְרֹאשׁוֹ בַשָּׁמַיִם, וְנַעֲשֶׂה־לָּנוּ, שֵׁם: פֶּן־נָפוּץ, עַל־פְּנֵי כָל־הָאָרֶץ. 4 And they said: 'Come, let us build us a city, and a tower, with its top in heaven, and let us make us a name; lest we be scattered abroad upon the face of the whole earth.'

25838 וְרָאשֵׁי 10 Conjunctive waw | Noun - masculine plural construct 1) head, top, summit, upper part, chief, total, sum, height, front, beginning ; 1a) head (of man, animals) ; 1b) top, tip (of mountain) ; 1c) height (of stars) ; 1d) chief, head (of man, city, nation, place, family, priest) ; 1e) head, front, beginning ; 1f) chief, choicest, best ; 1g) head, division, company, band ; 1h) sum 7218 ראשׁ Num. 31:26; Jos. 14:1; 19:51; 22:30; 1 Chr. 24:6, 31; 26:26; 2 Chr. 23:2; Ezr. 3:12; Neh. 12:24 כו שָׂא, אֵת רֹאשׁ מַלְקוֹחַ הַשְּׁבִי, בָּאָדָם, וּבַבְּהֵמָה--אַתָּה וְאֶלְעָזָר הַכֹּהֵן, וְרָאשֵׁי אֲבוֹת הָעֵדָה. 26 'Take the sum of the prey that was taken, both of man and of beast, thou, and Eleazar the priest, and the heads of the fathers' houses of the congregation;

25839 וְרֵאשִׁית 6 Conjunctive waw | Noun - feminine singular construct 1) first, beginning, best, chief ; 1a) beginning ; 1b) first ; 1c) chief ; 1d) choice part 7225 רֵאשִׁית Gen. 49:3; Deut. 18:4; Ezek. 44:30; Dan. 11:41; Amos 6:6 ג רְאוּבֵן בְּכֹרִי אַתָּה, כֹּחִי וְרֵאשִׁית אוֹנִי--יֶתֶר שְׂאֵת, וְיֶתֶר עָז. 3 Reuben, thou art my first-born, my might, and the first-fruits of my strength; the excellency of dignity, and the excellency of power.

25840 וְרֹאשָׁם 1 Conjunctive waw | Noun - masculine singular construct | third person masculine plural 1) head, top, summit, upper part, chief, total, sum, height, front, beginning ; 1a) head (of man, animals) ; 1b) top, tip (of mountain) ; 1c) height (of stars) ; 1d) chief, head (of man, city, nation, place, family, priest) ; 1e) head, front, beginning ; 1f) chief, choicest, best ; 1g) head, division, company, band ; 1h) sum 7218 ראשׁ Ezek. 44:20 כ וְרֹאשָׁם לֹא יְגַלֵּחוּ, וּפֶרַע לֹא יְשַׁלֵּחוּ; כָּסוֹם יִכְסְמוּ, אֶת־רָאשֵׁיהֶם. 20 Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads.

25841 וְרִאשֹׁנוֹת 1 Conjunctive waw | Adjective - feminine plural adj ; 1) first, primary, former ; 1a) former (of time) ; 1a1) ancestors ; 1a2) former things ; 1b) foremost (of location) ; 1c) first (in time) ; 1d) first, chief (in degree) ; adv ; 2) first, before, formerly, at first 7223 רִאשׁוֹן Isa. 43:9 ט כָּל־הַגּוֹיִם נִקְבְּצוּ יַחְדָּו, וְיֵאָסְפוּ לְאֻמִּים־־מִי בָהֶם יַגִּיד זֹאת, וְרִאשֹׁנוֹת יַשְׁמִיעֻנוּ; יִתְּנוּ עֵדֵיהֶם וְיִצְדָּקוּ, וְיִשְׁמְעוּ וְיֹאמְרוּ אֱמֶת. 9 All the nations are gathered together, and the peoples are assembled; who among them can declare this, and announce to us former things? Let them bring their witnesses, that they may be justified; and let them hear, and say: 'It is truth.'

25842 וְרָאֲתָה 1 רָאֲתָהqere וְרָאֲתָה ;kethib; Conjunctive waw | Verb - Qal Perfect - third person feminine singular kethib 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה 2 Kings 11:1 א וַעֲתַלְיָה אֵם אֲחַזְיָהוּ, וראתה (רָאֲתָה) כִּי מֵת בְּנָהּ; וַתָּקָם, וַתְּאַבֵּד,

אֵת, כָּל־זֶרַע הַמַּמְלָכָה. 1 Now when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal.

25843 וָרָב 5 Conjunctive waw | Adjective - masculine singular adj ; 1) much, many, great ; 1a) much ; 1b) many ; 1c) abounding in ; 1d) more numerous than ; 1e) abundant, enough ; 1f) great ; 1g) strong ; 1h) greater than ; adv ; 1i) much, exceedingly ; n m ; 2) captain, chief 7227 רָב Deut. 9:14; 26:5; 1 Sam. 14:19; 2 Sam. 15:12; Isa. 19:20 יד הֶרֶף מִמֶּנִּי, וְאַשְׁמִידֵם, וְאֶמְחֶה אֶת־שְׁמָם, מִתַּחַת הַשָּׁמָיִם; וְאֶעֱשֶׂה, אוֹתְךָ, לְגוֹי־עָצוּם וָרָב, מִמֶּנּוּ. 14 let Me alone, that I may destroy them, and blot out their name from under heaven; and I will make of thee a nation mightier and greater than they.'

25844 וְרָב 3 Noun - common masculine singular construct adj ; 1) much, many, great ; 1a) much ; 1b) many ; 1c) abounding in ; 1d) more numerous than ; 1e) abundant, enough ; 1f) great ; 1g) strong ; 1h) greater than ; adv ; 1i) much, exceedingly ; n m ; 2) captain, chief 7227 רָב Job 36:18; Prov. 14:4; 20:15 יח כִּי- חֵמָה, פֶּן-יְסִיתְךָ בְסָפֶק; וְרָב-כֹּפֶר, אַל-יַטֶּךָּ. 18 For beware of wrath, lest thou be led away by thy sufficiency; neither let the greatness of the ransom turn thee aside.

25845 וְרַב 20 Conjunctive waw | Adjective - masculine singular adj ; 1) much, many, great ; 1a) much ; 1b) many ; 1c) abounding in ; 1d) more numerous than ; 1e) abundant, enough ; 1f) great ; 1g) strong ; 1h) greater than ; adv ; 1i) much, exceedingly ; n m ; 2) captain, chief 7227 רָב Gen. 25:23; Exod. 9:28; 34:6; Num. 14:18; Deut. 2:10, 21; Neh. 9:17; Psalm 86:5, 15; 103:8; 147:5; Prov. 28:16; Eccl. 6:3; Isa. 54:13; 63:7; Jer. 32:19; Ezek. 17:7; Dan. 2:48; Joel 2:13; Jon. 4:2 כג וַיֹּאמֶר יְהוָה לָהּ, שְׁנֵי גֹיִים בְּבִטְנֵךְ, וּשְׁנֵי לְאֻמִּים, מִמֵּעַיִךְ יִפָּרֵדוּ; וּלְאֹם מִלְאֹם יֶאֱמָץ, וְרַב יַעֲבֹד צָעִיר. 23 And the LORD said unto her: Two nations are in thy womb, and two peoples shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger.

25846 וְרִב 1 Conjunctive waw | Noun - masculine singular 1) strife, controversy, dispute ; 1a) strife, quarrel ; 1b) dispute, controversy, case at law 7379 רִיב Job 29:16 טז אָב אָנֹכִי, לָאֶבְיוֹנִים; וְרִב לֹא-יָדַעְתִּי אֶחְקְרֵהוּ. 16 I was a father to the needy; and the cause of him that I knew not I searched out.

25847 וְרֹב 8 Conjunctive waw | Noun - masculine singular construct 1) multitude, abundance, greatness; 1a) multitude ; 1a1) abundance, abundantly ; 1a2) numerous ; 1b) greatness 7230 רֹב Gen. 27:28; 2 Chr. 24:27; Est. 5:11; Job 4:14; 32:7; 37:23; Psalms 72:7; Nah. 3:3 כח וְיִתֶּן־לְךָ, הָאֱלֹהִים, מִטַּל הַשָּׁמַיִם, וּמִשְׁמַנֵּי הָאָרֶץ־־וְרֹב דָּגָן, וְתִירֹשׁ. 28 So God give thee of the dew of heaven, and of the fat places of the earth, and plenty of corn and wine.

25848 וּרְבָבָה 1 Conjunctive waw | Number - feminine singular 1) multitude, myriad, ten thousand 7233 רְבָבָה Psalm 91:7 ז יִפֹּל מִצִּדְּךָ, אֶלֶף--וּרְבָבָה מִימִינֶךָ: אֵלֶיךָ, לֹא יִגָּשׁ. 7 A thousand may fall at thy side, and ten thousand at thy right hand; it shall not come nigh thee.

25849 וְרַבָּה 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to be or become many, be or become much, be or become great; 1a)(Qal) ; 1a1) to be or become many ; 1a2) to be or become great ; 1a3) to be long (of journey) ; 2) (Pual) ten thousands 7235 רָבָה Exod. 23:29; Eccl. 6:1; Isa. 6:12; Hos. 9:7 כט לֹא אֲגָרְשֶׁנּוּ מִפָּנֶיךָ, בְּשָׁנָה אֶחָת: פֶּן־תִּהְיֶה הָאָרֶץ שְׁמָמָה, וְרַבָּה עָלֶיךָ חַיַּת הַשָּׂדֶה. 29 I will not drive them out from before thee in one year, lest the land become desolate, and the beasts of the field multiply against thee.

25850 וּרְבֵה 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה Gen. 35:11 יא וַיֹּאמֶר לוֹ אֱלֹהִים אֲנִי אֵל שַׁדַּי, פְּרֵה וּרְבֵה־־גּוֹי וּקְהַל גּוֹיִם, יִהְיֶה מִמֶּךָּ; וּמְלָכִים, מֵחֲלָצֶיךָ יֵצֵאוּ. 11 And God said unto him: 'I am God Almighty. Be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;

25851 וָרֹבּוּ 1 Conjunctive waw | Verb - Qal Perfect - third common plural 1) (Qal) to shoot 7232 רָבַב Gen. 49:23 כג וַיְמָרְרֻהוּ, וָרֹבּוּ; וַיִּשְׂטְמֻהוּ, בַּעֲלֵי חִצִּים. 23 The archers have dealt bitterly with him, and shot at him, and hated him;

25852 וְרָבוּ 4 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה Gen. 8:17; Jer. 23:3; Ezek. 36:11; Zech. 10:8 יז כָּל־הַחַיָּה אֲשֶׁר־אִתְּךָ מִכָּל־בָּשָׂר, בָּעוֹף וּבַבְּהֵמָה וּבְכָל־הָרֶמֶשׂ הָרֹמֵשׂ עַל־הָאָרֶץ־־הוצא (הַיְצֵא) אִתָּךְ; וְשָׁרְצוּ בָאָרֶץ, וּפָרוּ וְרָבוּ עַל־הָאָרֶץ. 17 Bring forth with thee every living thing that is with thee of all flesh, both fowl, and cattle, and every creeping thing that creepeth upon the earth; that they may swarm in the earth, and be fruitful, and multiply upon the earth.'

25853 וְרַבּוּ 3 Conjunctive waw | Verb - Qal Perfect - third common plural 1) to be or become many, be or become much, be or become great; 1a)(Qal) ; 1a1) to be or become many ; 1a2) to be or become great ; 1a3) to be long (of journey) ; 2) (Pual) ten thousands 7231 רָבַב Job 35:6; Psalms 38:20; Isa. 66:16 ו אִם-חָטָאתָ, מַה-תִּפְעָל-בּוֹ; וְרַבּוּ פְשָׁעֶיךָ, מַה-תַּעֲשֶׂה-לּוֹ. 6 If thou hast sinned, what doest thou against Him? And if thy transgressions be multiplied, what doest thou unto Him?

25854 וּרְבוּ 7 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ;

1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235
רָבָה Gen. 1:22, 28; 9:1, 7; Jer. 29:6; Dan. 4:33 כב וַיְבָרֶךְ אֹתָם אֱלֹהִים,
לֵאמֹר: פְּרוּ וּרְבוּ, וּמִלְאוּ אֶת־הַמַּיִם בַּיַּמִּים, וְהָעוֹף, יִרֶב בָּאָרֶץ. 22 And God blessed them, saying: 'Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.'

25855 וּרְבוּתָא 2 Conjunctive waw | Noun - feminine determined / Article
אָ 1) greatness 7238 רְבוּ Dan. 5:18; 7:27 יח אנתה (אַנְתְּ),
מַלְכָּא; אֱלָהָא, עליא (עִלָּאָה), מַלְכוּתָא וּרְבוּתָא וִיקָרָא וְהַדְרָא, יְהַב לִנְבֻכַדְנֶצַּר אֲבוּךְ. 18 O thou king, God Most High gave Nebuchadnezzar thy father the kingdom, and greatness, and glory, and majesty;

25856 וּרְבוּתָךְ 1 Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) greatness 7238 רְבוּ Dan. 4:19
יט אנתה־ (אַנְתְּ־) הוּא מַלְכָּא, דִּי רבית (רְבַת) וּתְקֵפְתְּ; וּרְבוּתָךְ רְבָת וּמְטָת לִשְׁמַיָּא, וְשָׁלְטָנָךְ לְסוֹף אַרְעָא. 19 it is thou, O king, that art grown and become strong; for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.

25857 וְרִבּוֹ 1 Conjunctive waw | Number - feminine singular construct
1) myriad, ten thousand times ten thousand 7240 רִבּוֹ Dan. 7:10 י
נְהַר דִּי־נוּר, נָגֵד וְנָפֵק מִן־קֳדָמוֹהִי, אֶלֶף אלפים (אַלְפִין) יְשַׁמְּשׁוּנֵּהּ, וְרִבּוֹ רבון (רִבְבָן) קֳדָמוֹהִי יְקוּמוּן; דִּינָא יְתִב, וְסִפְרִין פְּתִיחוּ. 10 A fiery stream issued and came forth from before him; thousand thousands ministered unto him, and ten thousand times ten thousand stood before him; the judgment was set, and the books were opened.

25858 וְרַבּוֹת 1 Conjunctive waw | Adjective - feminine plural adj ; 1) much, many, great ; 1a) much ; 1b) many ; 1c) abounding in ; 1d) more numerous than ; 1e) abundant, enough ; 1f) great ; 1g) strong ; 1h) greater than ; adv ; 1i) much, exceedingly ; n m ; 2) captain, chief 7227 רַב Dan. 11:41 מא וּבָא בְּאֶרֶץ הַצְּבִי,
וְרַבּוֹת יִכָּשֵׁלוּ; וְאֵלֶּה, יִמָּלְטוּ מִיָּדוֹ־־אֱדוֹם וּמוֹאָב, וְרֵאשִׁית בְּנֵי עַמּוֹן. 41 He shall enter also into the beauteous land, and many countries shall be overthrown; but these shall be delivered out of his hand, Edom, and Moab, and the chief of the children of Ammon.

25859 וְרִבוֹת 1 Conjunctive waw | Noun - masculine plural construct
1) strife, controversy, dispute ; 1a) strife, quarrel ; 1b) dispute, controversy, case at law
7379 רִיב Job 13:6 ו שִׁמְעוּ־נָא תוֹכַחְתִּי; וְרִבוֹת שְׂפָתַי הַקְשִׁיבוּ. 6 Hear now my reasoning, and hearken to the pleadings of my lips.

25860 וְרַבֵּי 1 Conjunctive waw | Noun - masculine plural construct
adj ; 1) much, many, great ; 1a) much ; 1b) many ; 1c) abounding in ; 1d) more numerous than ; 1e) abundant, enough ; 1f) great ; 1g) strong ; 1h) greater than ; adv ; 1i) much, exceedingly ; n m ; 2) captain, chief 7227 רַב Jer. 41:1 א וַיְהִי
בַחֹדֶשׁ הַשְּׁבִיעִי, בָּא יִשְׁמָעֵאל בֶּן־נְתַנְיָה בֶן־אֱלִישָׁמָע מִזֶּרַע הַמְּלוּכָה וְרַבֵּי הַמֶּלֶךְ וַעֲשָׂרָה אֲנָשִׁים אִתּוֹ אֶל־גְּדַלְיָהוּ בֶן־אֲחִיקָם־־הַמִּצְפָּתָה; וַיֹּאכְלוּ שָׁם לֶחֶם יַחְדָּו, בַּמִּצְפָּה. 1 Now it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal,

and one of the chief officers of the king, and ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah.

25861 וְרָבִיד 1 Conjunctive waw | Noun - masculine singular 1) chain (ornament for neck-necklace) 7242 רָבִיד Ezek. 16:11 יא וָאֶעְדֵּךְ, עֶדִי; וָאֶתְּנָה צְמִידִים עַל־יָדַיִךְ, וְרָבִיד עַל־גְּרוֹנֵךְ. 11 I decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck.

25862 וְרַבִּים 6 Conjunctive waw | Adjective - masculine plural adj ; 1) much, many, great ; 1a) much ; 1b) many ; 1c) abounding in ; 1d) more numerous than ; 1e) abundant, enough ; 1f) great ; 1g) strong ; 1h) greater than ; adv ; 1i) much, exceedingly ; n m ; 2) captain, chief 7227 רַב 2 Chr. 32:23; Ezr. 3:12; Est. 8:17; Dan. 12:2; Mal. 2:6 כג וְרַבִּים מְבִיאִים מִנְחָה לַיהוָה, לִירוּשָׁלִַם, וּמִגְדָּנוֹת, לִיחִזְקִיָּהוּ מֶלֶךְ יְהוּדָה; וַיִּנַּשֵּׂא לְעֵינֵי כָל־הַגּוֹיִם, מֵאַחֲרֵי־כֵן. {פ} 23 And many brought gifts unto the LORD to Jerusalem, and precious things to Hezekiah king of Judah; so that he was exalted in the sight of all nations from thenceforth. {P}

25863 וּרְבִיעִת 1 Conjunctive waw | Number-ofsc 1) fourth ; 1a) fourth ; 1b) four square ; 1c) fourth part 7243 רְבִיעִי Num. 28:14 יד וְנִסְכֵּיהֶם, חֲצִי הַהִין יִהְיֶה לַפָּר וּשְׁלִישִׁת הַהִין לָאַיִל וּרְבִיעִת הַהִין לַכֶּבֶשׂ--יָיִן: זֹאת עֹלַת חֹדֶשׁ בְּחָדְשׁוֹ, לְחָדְשֵׁי הַשָּׁנָה. 14 And their drink-offerings shall be half a hin of wine for a bullock, and the third part of a hin for the ram, and the fourth part of a hin for a lamb. This is the burnt-offering of every new moon throughout the months of the year.

25864 וְרָבִיתָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה Deuteronomy 30:16 טז אֲשֶׁר אָנֹכִי מְצַוְּךָ, הַיּוֹם, לְאַהֲבָה אֶת־יְהוָה אֱלֹהֶיךָ לָלֶכֶת בִּדְרָכָיו, וְלִשְׁמֹר מִצְוֺתָיו וְחֻקֹּתָיו וּמִשְׁפָּטָיו; וְחָיִיתָ וְרָבִיתָ־־ וּבֵרַכְךָ יְהוָה אֱלֹהֶיךָ, בָּאָרֶץ אֲשֶׁר־אַתָּה בָא־שָׁמָּה לְרִשְׁתָּהּ. 16 in that I command thee this day to love the LORD thy God, to walk in His ways, and to keep His commandments and His statutes and His ordinances; then thou shalt live and multiply, and the LORD thy God shall bless thee in the land whither thou goest in to possess it.

25865 וְרִבֵּיתִי 1 Conjunctive waw | Verb - Piel Perfect - first person common singular 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה Lam. 2:22 כב תִּקְרָא כְיוֹם מוֹעֵד מְגוּרַי מִסָּבִיב, וְלֹא הָיָה בְּיוֹם אַף־

{פ} .יְהוָה פָּלִיט וְשָׂרִיד: אֲשֶׁר־טִפַּחְתִּי וְרִבִּיתִי, אֹיְבִי כִלָּם   22 Thou hast called, as in the
day of a solemn assembly, my terrors on every side, and there was none in the day of the
LORD'S anger that escaped or remained; those that I have dandled and brought up hath mine
enemy consumed.' {P}

25866 וּרְבִיתֶם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
second person masculine plural 1) be or become great, be or become many, be or
become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous,
multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large,
enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ;
1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress
greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2)
(Qal) to shoot 7235 רָבָה Deut. 8:1 א כָּל־הַמִּצְוָה, אֲשֶׁר אָנֹכִי מְצַוְּךָ
הַיּוֹם־־תִּשְׁמְרוּן לַעֲשׂוֹת: לְמַעַן תִּחְיוּן וּרְבִיתֶם, וּבָאתֶם וִירִשְׁתֶּם אֶת־הָאָרֶץ, אֲשֶׁר־נִשְׁבַּע יְהוָה,
.לַאֲבֹתֵיכֶם 1 All the commandment which I command thee this day shall ye observe to
do, that ye may live, and multiply, and go in and possess the land which the LORD swore unto
your fathers.

25867 וְרֹבַע 1 Conjunctive waw | Noun - masculine singular construct
1) fourth part 7255 רֹבַע 2 Kings 6:25 כה וַיְהִי רָעָב גָּדוֹל בְּשֹׁמְרוֹן,
.וְהִנֵּה צָרִים עָלֶיהָ: עַד הֱיוֹת רֹאשׁ־חֲמוֹר בִּשְׁמֹנִים כֶּסֶף, וְרֹבַע הַקַּב חרי (דִּב־) יוֹנִים בַּחֲמִשָּׁה־כָסֶף
25 And there was a great famine in Samaria; and, behold, they besieged it, until an ass's head
was sold for fourscore pieces of silver, and the fourth part of a kab of dove's dung for five
pieces of silver.

25868 וְרִבְעִי 1 Conjunctive waw | Verb - Qal Infinitive construct - first
person common singular 1) to lie down, lie stretched out ; 1a) (Qal) lying down
(infinitive) 7252 רֶבַע Psalm 139:3 ג אָרְחִי וְרִבְעִי זֵרִיתָ; וְכָל-דְּרָכַי
.הִסְכַּנְתָּה 3 Thou measurest my going about and my lying down, and art acquainted
with all my ways.

25869 וּרְבִעִית 1 Conjunctive waw | Number-ofs 1) fourth ; 1a)
fourth ; 1b) four square ; 1c) fourth part 7243 רְבִיעִי Neh. 9:3
ג וַיָּקוּמוּ, עַל-עָמְדָם, וַיִּקְרְאוּ בְּסֵפֶר תּוֹרַת יְהוָה אֱלֹהֵיהֶם, רְבִעִית הַיּוֹם; וּרְבִעִית מִתְוַדִּים וּמִשְׁתַּחֲוִים,
{פ} .לַיהוָה אֱלֹהֵיהֶם 3 And they stood up in their place, and read in the book of the
Law of the LORD their God a fourth part of the day; and another fourth part they confessed,
and prostrated themselves before the LORD their God. {P}

25870 וְרָבְצָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person feminine singular 1) to stretch oneself out, lie down, lie stretched out ; 1a)
(Qal) to lie down, lie ; 1b)(Hiphil) to cause to lie down ; 1b1) laying (stones) 7257
רָבַץ Deut. 29:19 יט לֹא־יֹאבֶה יְהוָה, סְלֹחַ לוֹ־־כִּי אָז יֶעְשַׁן אַף־יְהוָה וְקִנְאָתוֹ בָּאִישׁ
.הַהוּא, וְרָבְצָה בּוֹ כָּל־הָאָלָה הַכְּתוּבָה בַּסֵּפֶר הַזֶּה; וּמָחָה יְהוָה אֶת־שְׁמוֹ, מִתַּחַת הַשָּׁמָיִם 19 the
LORD will not be willing to pardon him, but then the anger of the LORD and His jealousy shall
be kindled against that man, and all the curse that is written in this book shall lie upon him,
and the LORD shall blot out his name from under heaven;

25871 וְרָבְצוּ־ 4 וְרָבְצוּ־שָׁם Conjunctive waw | Verb - Qal waw
Consecutive Perfect - third common plural 1) to stretch oneself out, lie down, lie
stretched out ; 1a) (Qal) to lie down, lie ; 1b)(Hiphil) to cause to lie down ; 1b1) laying
(stones) 7257 רָבַץ Isa. 13:21; 17:2; Zeph. 2:14; 3:13 כא וְרָבְצוּ־שָׁם
צִיִּים, וּמָלְאוּ בָתֵּיהֶם אֹחִים; וְשָׁכְנוּ שָׁם בְּנוֹת יַעֲנָה, וּשְׂעִירִים יְרַקְּדוּ־שָׁם. 21 But wild-cats shall
lie there; and their houses shall be full of ferrets; and ostriches shall dwell there, and satyrs
shall dance there.
25872 וְרָבַצְתָּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect -
second person masculine singular 1) to stretch oneself out, lie down, lie stretched out ;
1a) (Qal) to lie down, lie ; 1b)(Hiphil) to cause to lie down ; 1b1) laying (stones)
7257 רָבַץ Job 11:19 יט וְרָבַצְתָּ, וְאֵין מַחֲרִיד; וְחִלּוּ פָנֶיךָ רַבִּים. 19
Also thou shalt lie down, and none shall make thee afraid; yea, many shall make suit unto thee.
25873 וְרִבְקָה 3 Conjunctive waw | Noun proper - feminine singular
Rebekah = |ensnarer|; 1) daughter of Bethuel, sister of Laban, wife of Isaac, and mother of
Esau and Jacob 7259 רִבְקָה Genesis 25:28; 27:5f כח וַיֶּאֱהַב יִצְחָק
אֶת־עֵשָׂו, כִּי־צַיִד בְּפִיו; וְרִבְקָה, אֹהֶבֶת אֶת־יַעֲקֹב. 28 Now Isaac loved Esau, because he did
eat of his venison; and Rebekah loved Jacob.
25874 וְרַבְרְבָנוֹהִי 4 Conjunctive waw | Noun - masculine plural construct
| third person masculine singular 1) lord, noble 7261 רַבְרְבָן Dan.
5:2f, 9f ב בֵּלְשַׁאצַּר אֲמַר בִּטְעֵם חַמְרָא, לְהַיְתָיָה לְמָאנֵי דַּהֲבָא וְכַסְפָּא, דִּי הַנְפֵּק נְבוּכַדְנֶצַּר
אֲבוּהִי, מִן־הֵיכְלָא דִּי בִירוּשְׁלֶם; וְיִשְׁתּוֹן בְּהוֹן, מַלְכָּא וְרַבְרְבָנוֹהִי, שֵׁגְלָתֵהּ, וּלְחֵנָתֵהּ. 2
Belshazzar, while he tasted the wine, commanded to bring the golden and silver vessels which
Nebuchadnezzar his father had taken out of the temple which was in Jerusalem; that the king
and his lords, his consorts and his concubines, might drink therein.
25875 וְרַבְרְבָנַי 1 Conjunctive waw | Noun - masculine plural construct |
first person common singular 1) lord, noble 7261 רַבְרְבָן Dan. 4:33
לג בֵּהּ־זִמְנָא מַנְדְּעִי יְתוּב עֲלַי, וְלִיקַר מַלְכוּתִי הַדְרִי וְזִוִי יְתוּב עֲלַי, וְלִי, הַדָּבְרַי וְרַבְרְבָנַי יְבַעוֹן; וְעַל־
מַלְכוּתִי הָתְקְנַת, וּרְבוּ יַתִּירָה הוּסְפַת לִי. 33 At the same time mine understanding returned
unto me; and for the glory of my kingdom, my majesty and my splendour returned unto me;
and my ministers and my lords sought unto me; and I was established in my kingdom, and
surpassing greatness was added unto me.
25876 וְרַבְרְבָנַיִךְ 1 וְרַבְרְבָנָךְqere; Conjunctive waw | Noun -
common masculine plural construct | suffix second person masculine singular kethib 1)
lord, noble 7261 רַבְרְבָן Daniel 5:23 כג וְעַל מָרֵא־שְׁמַיָּא הִתְרוֹמַמְתָּ
וּלְמָאנַיָּא דִי־בַיְתֵהּ הַיְתִיו קדמיך (קָדָמָךְ), ואנתה (וְאַנְתְּ) ורברבניך (וְרַבְרְבָנָךְ) שֵׁגְלָתָךְ וּלְחֵנָתָךְ
חַמְרָא שָׁתַיִן בְּהוֹן, וְלֵאלָהֵי כַסְפָּא־וְדַהֲבָא נְחָשָׁא פַרְזְלָא אָעָא וְאַבְנָא דִּי לָא־חָזַיִן וְלָא־שָׁמְעִין וְלָא
יָדְעִין, שַׁבַּחְתָּ; וְלֵאלָהָא דִּי־נִשְׁמְתָךְ בִּידֵהּ, וְכָל־אֹרְחָתָךְ לֵהּ--לָא הַדַּרְתָּ. 23 but hast lifted up
thyself against the Lord of heaven; and they have brought the vessels of His house before thee,
and thou and thy lords, thy consorts and thy concubines, have drunk wine in them; and thou
hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor

hear, nor know; and the God in whose hand thy breath is, and whose are all thy ways, hast
thou not glorified;
25877 וְרַבְרְבָנָךְ 1 וְרַבְרְבָנַיִךְkethib; Conjunctive waw | Noun -
common masculine plural construct | suffix second person masculine singular Ed:Yathir
readings qere 1) lord, noble 7261 רַבְרְבָן Daniel 5:23 כג
וְעַל מָרֵא־שְׁמַיָּא הִתְרוֹמַמְתָּ וּלְמָאנַיָּא דִי־בַיְתֵהּ הַיְתִיו קדמיך (קֳדָמָךְ), ואנתה (וְאַנְתְּ) ורברבניך
(וְרַבְרְבָנָךְ) שֵׁגְלָתָךְ וּלְחֵנָתָךְ חַמְרָא שָׁתַיִן בְּהוֹן, וְלֵאלָהֵי כַסְפָּא־וְדַהֲבָא נְחָשָׁא פַרְזְלָא אָעָא וְאַבְנָא דִּי
לָא־חָזַיִן וְלָא־שָׁמְעִין וְלָא יָדְעִין, שַׁבַּחְתָּ; וְלֵאלָהָא דִּי־נִשְׁמְתָךְ בִּידֵהּ, וְכָל־אֹרְחָתָךְ לֵהּ--לָא הַדַּרְתָּ.
23 but hast lifted up thyself against the Lord of heaven; and they have brought the vessels of
His house before thee, and thou and thy lords, thy consorts and thy concubines, have drunk
wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and
stone, which see not, nor hear, nor know; and the God in whose hand thy breath is, and whose
are all thy ways, hast thou not glorified;
25878 וְרַבַּת 1 Conjunctive waw | Adjective - feminine singular construct
adj ; 1) much, many, great ; 1a) much ; 1b) many ; 1c) abounding in ; 1d) more numerous
than ; 1e) abundant, enough ; 1f) great ; 1g) strong ; 1h) greater than ; adv ; 1i) much,
exceedingly ; n m ; 2) captain, chief 7227 רַב 1 Sam. 2:5 ד קֶשֶׁת
גִּבֹּרִים, חַתִּים; וְנִכְשָׁלִים, אָזְרוּ חָיִל. 4 The bows of the mighty men are broken, and they
that stumbled are girded with strength.
25879 וּרְגָבִים 1 Conjunctive waw | Noun - masculine plural 1) clod
(of earth) 7263 רְגָבִים Job 38:38 לח בְּצֶקֶת עָפָר, לַמּוּצָק; וּרְגָבִים
יְדֻבָּקוּ. 38 When the dust runneth into a mass, and the clods cleave fast together?
25880 וְרָגַז 1 Conjunctive waw | Verb - Qal waw consecutive Perfect -
third person masculine singular 1) tremble, quake, rage, quiver, be agitated, be excited,
be perturbed ; 1a)(Qal) to quake, be disquieted, be excited, be perturbed ; 1b) (Hiphil) to
cause to quake, disquiet, enrage, disturb ; 1c) (Hithpael) to excite oneself 7264
רָגַז Prov. 29:9 ט אִישׁ-חָכָם--נִשְׁפָּט, אֶת-אִישׁ אֱוִיל: וְרָגַז וְשָׂחַק, וְאֵין נָחַת. 9 If a
wise man contendeth with a foolish man, whether he be angry or laugh, there will be no rest.
25881 וְרֹגֶז 1 Conjunctive waw | Noun - masculine singular 1)
agitation, excitement, raging, trouble, turmoil, trembling ; 1a) turmoil, disquiet, raging ; 1b)
trembling, trepidation 7267 רֹגֶז Job 39:24 כד בְּרַעַשׁ וְרֹגֶז, יְגַמֶּא־אָרֶץ;
וְלֹא־יַאֲמִין, כִּי־קוֹל שׁוֹפָר. 24 He swalloweth the ground with storm and rage; neither
believeth he that it is the voice of the horn.
25882 וְרָגְזוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third common plural 1) tremble, quake, rage, quiver, be agitated, be excited, be
perturbed ; 1a)(Qal) to quake, be disquieted, be excited, be perturbed ; 1b) (Hiphil) to cause
to quake, disquiet, enrage, disturb ; 1c) (Hithpael) to excite oneself 7264 רָגַז
Deut. 2:25; Jer. 33:9 כה הַיּוֹם הַזֶּה, אָחֵל תֵּת פַּחְדְּךָ וְיִרְאָתְךָ, עַל־פְּנֵי הָעַמִּים, תַּחַת כָּל־
הַשָּׁמָיִם--אֲשֶׁר יִשְׁמְעוּן שִׁמְעֲךָ, וְרָגְזוּ וְחָלוּ מִפָּנֶיךָ. 25 This day will I begin to put the dread
of thee and the fear of thee upon the peoples that are under the whole heaven, who, when
they hear the report of thee, shall tremble, and be in anguish because of thee.'

25883 וְרֶגֶל 2 Conjunctive waw | Noun - feminine singular 1) foot ;
1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c) of seraphim, cherubim, idols, animals,
table ; 1d) according to the pace of (with prep) ; 1e) three times (feet, paces) 7272
רֶ֫גֶל Prov. 25:19; Ezek. 29:11 יט שֵׁן רֹעָה, וְרֶגֶל מוּעָדֶת-- מִבְטָח בּוֹגֵד, בְּיוֹם צָרָה.
19 Confidence in an unfaithful man in time of trouble is like a broken tooth, and a foot out of
joint.

25884 וְרַגְּלוּ 1 Conjunctive waw | Verb - Piel Imperative - masculine
plural 1) to go on foot, spy out, foot it, go about, walk along, move the feet ; 1a) (Qal)
to be a tale-bearer, slander, go about ; 1b) (Piel) ; 1b1) to slander ; 1b2) to go about as
explorer, spy ; 1c) (Tiphel) to teach to walk 7270 רָגַל Jos. 7:2 ב
וַיִּשְׁלַח יְהוֹשֻׁעַ אֲנָשִׁים מִירִיחוֹ, הָעַי אֲשֶׁר עִם־בֵּית אָוֶן מִקֶּדֶם לְבֵית־אֵל, וַיֹּאמֶר אֲלֵיהֶם לֵאמֹר, עֲלוּ
וְרַגְּלוּ אֶת־הָאָרֶץ; וַיַּעֲלוּ, הָאֲנָשִׁים, וַיְרַגְּלוּ, אֶת־הָעָי. 2 And Joshua sent men from Jericho to
Ai, which is beside Beth-aven, on the east side of Beth-el, and spoke unto them, saying: 'Go up
and spy out the land.' And the men went up and spied out Ai.

25885 וְרַגְלָי 1 Conjunctive waw | Noun feminine dual construct | first
person common singular 1) foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c) of
seraphim, cherubim, idols, animals, table ; 1d) according to the pace of (with prep) ; 1e) three
times (feet, paces) 7272 רֶ֫גֶל Psalm 22:16/17 יז כִּי סְבָבוּנִי, כְּלָבִים:
עֲדַת מְרֵעִים, הִקִּיפוּנִי; כָּאֲרִי, יָדַי וְרַגְלָי. 17 For dogs have encompassed me; a company of
evil-doers have inclosed me; like a lion, they are at my hands and my feet.

25886 וְרַגְלֵי 2 Conjunctive waw | Noun feminine dual construct 1)
foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c) of seraphim, cherubim, idols, animals,
table ; 1d) according to the pace of (with prep) ; 1e) three times (feet, paces) 7272
רֶ֫גֶל Gen. 24:32; Jos. 3:15 לב וַיָּבֹא הָאִישׁ הַבַּיְתָה, וַיְפַתַּח הַגְּמַלִּים; וַיִּתֵּן תֶּבֶן וּמִסְפּוֹא,
לַגְּמַלִּים, וּמַיִם לִרְחֹץ רַגְלָיו, וְרַגְלֵי הָאֲנָשִׁים אֲשֶׁר אִתּוֹ. 32 And the man came into the house,
and he ungirded the camels; and he gave straw and provender for the camels, and water to
wash his feet and the feet of the men that were with him.

25887 וְרַגְלֵיהֶם 4 Conjunctive waw | Noun feminine dual construct | third
person masculine plural 1) foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c) of
seraphim, cherubim, idols, animals, table ; 1d) according to the pace of (with prep) ; 1e) three
times (feet, paces) 7272 רֶ֫גֶל Exod. 30:21; Jdg. 1:7; Neh. 9:21; Ezek. 1:7
{פ} .כא וְרָחֲצוּ יְדֵיהֶם וְרַגְלֵיהֶם, וְלֹא יָמֻתוּ; וְהָיְתָה לָהֶם חָק־עוֹלָם לוֹ וּלְזַרְעוֹ, לְדֹרֹתָם 21 so
they shall wash their hands and their feet, that they die not; and it shall be a statute for ever
to them, even to him and to his seed throughout their generations.' {P}

25888 וְרַגְלָיו 2 Conjunctive waw | Noun feminine dual construct | third
person masculine singular 1) foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c)
of seraphim, cherubim, idols, animals, table ; 1d) according to the pace of (with prep) ; 1e)
three times (feet, paces) 7272 רֶ֫גֶל Jdg. 1:6; Prov. 6:28 ו וַיָּנָס אֲדֹנִי
בֶזֶק, וַיִּרְדְּפוּ אַחֲרָיו; וַיֹּאחֲזוּ אוֹתוֹ--וַיְקַצְּצוּ, אֶת־בְּהֹנוֹת יָדָיו וְרַגְלָיו. 6 But Adoni-bezek fled;
and they pursued after him, and caught him, and cut off his thumbs and his great toes.

25889 וְרַגְלֶיךָ 1 Conjunctive waw | Noun feminine dual construct | second person masculine singular 1) foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c) of seraphim, cherubim, idols, animals, table ; 1d) according to the pace of (with prep) ; 1e) three times (feet, paces) 7272 רֶ֫גֶל 2 Sam. 3:34
לד יָדֶךָ לֹא־אֲסֻרוֹת, וְרַגְלֶיךָ לֹא־לִנְחֻשְׁתַּיִם הֻגָּשׁוּ, כִּנְפוֹל לִפְנֵי בְנֵי־עַוְלָה, נָפָלְתָּ; וַיֹּסִפוּ כָל־הָעָם, לִבְכּוֹת עָלָיו. 34 Thy hands were not bound, nor thy feet put into fetters; as a man falleth before the children of iniquity, so didst thou fall. And all the people wept again over him.

25890 וְרַגְלַיִם 1 Conjunctive waw | Noun feminine dual 1) foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c) of seraphim, cherubim, idols, animals, table ; 1d) according to the pace of (with prep) ; 1e) three times (feet, paces) 7272 רֶ֫גֶל Job 29:15 טו עֵינַיִם הָיִיתִי, לַעִוֵּר; וְרַגְלַיִם לַפִּסֵּחַ אָנִי. 15 I was eyes to the blind, and feet was I to the lame.

25891 וְרַגְלְךָ 2 Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c) of seraphim, cherubim, idols, animals, table ; 1d) according to the pace of (with prep) ; 1e) three times (feet, paces) 7272 רֶ֫גֶל Deut. 8:4; Prov. 3:23 ד שִׂמְלָתְךָ לֹא בָלְתָה, מֵעָלֶיךָ, וְרַגְלְךָ, לֹא בָצֵקָה--זֶה, אַרְבָּעִים שָׁנָה. 4 Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.

25892 וְרֶגֶם 1 וְרֶגֶם־מֶלֶךְ Conjunctive waw | noun proper no gender no number no state Regem-melech = |king's heap|; 1) a man sent by some of the captivity to make enquiries at the temple concerning fasting 7278 רֶגֶם־מֶלֶךְ Zech. 7:2 ב וַיִּשְׁלַח, בֵּית־אֵל, שַׂרְאֶצֶר, וְרֶגֶם מֶלֶךְ וַאֲנָשָׁיו--לְחַלּוֹת, אֶת־פְּנֵי יְהוָה. 2 When Bethel-sarezer, and Regem-melech and his men, had sent to entreat the favour of the LORD,

25893 וּרְגָמֻהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person masculine singular 1) to stone, slay or kill by stoning ; 1a) (Qal) to stone 7275 רָגַם Deut. 21:21 כא וּרְגָמֻהוּ כָּל־אַנְשֵׁי עִירוֹ בָאֲבָנִים, וָמֵת, וּבִעַרְתָּ הָרָע, מִקִּרְבֶּךָ; וְכָל־יִשְׂרָאֵל, יִשְׁמְעוּ וְיִרָאוּ. {ס} 21 And all the men of his city shall stone him with stones, that he die; so shalt thou put away the evil from the midst of thee; and all Israel shall hear, and fear. {S}

25894 וְרָגְמוּ 3 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to stone, slay or kill by stoning ; 1a) (Qal) to stone 7275 רָגַם Lev. 24:14; Ezek. 16:40; 23:47 יד הוֹצֵא אֶת-הַמְקַלֵּל, אֶל-מִחוּץ לַמַּחֲנֶה, וְסָמְכוּ כָל-הַשֹּׁמְעִים אֶת-יְדֵיהֶם, עַל-רֹאשׁוֹ; וְרָגְמוּ אֹתוֹ, כָּל-הָעֵדָה. 14 'Bring forth him that hath cursed without the camp; and let all that heard him lay their hands upon his head, and let all the congregation stone him.

25895 וְרֶגַע 1 Conjunctive waw | Noun - masculine singular n m ; 1) a moment ; adv ; 2) for a moment, atone moment...at another moment ; with prep ; 3) in a moment 7281 רֶ֫גַע Jeremiah 18:9 ט וְרֶגַע אֲדַבֵּר, עַל־גּוֹי וְעַל־מַמְלָכָה,

לִבְנוֹת, וְלִנְטוֹעַ.   9 And at one instant I may speak concerning a nation, and concerning a
kingdom, to build and to plant it;

25896   וָרֵד   1   Conjunctive waw | Verb - Qal Imperaitve - masculine
singular   1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to
go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ;
1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay
prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken
down   3381   יָרַד   1 Kings 18:44   מד וַיְהִי, בַּשְּׁבִעִית, וַיֹּאמֶר הִנֵּה־עָב
קְטַנָּה כְּכַף־אִישׁ, עֹלָה מִיָּם; וַיֹּאמֶר, עֲלֵה אֱמֹר אֶל־אַחְאָב אֱסֹר וָרֵד, וְלֹא יַעַצָרְכָה, הַגָּשֶׁם.   44
And it came to pass at the seventh time, that he said: 'Behold, there ariseth a cloud out of the
sea, as small as a man's hand.' And he said: 'Go up, say unto Ahab: Make ready thy chariot, and
get thee down, that the rain stop thee not.'

25897   וְרָדוּ   2   Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person common plural   1) to rule, have dominion, dominate, tread down ; 1a)
(Qal) to have dominion, rule, subjugate ; 1b) (Hiphil) to cause to dominate ; 2) to scrape
out ; 2a) (Qal) to scrape, scrape out   7287   רָדָה   Lev. 26:17; Isa. 14:2
יז וְנָתַתִּי פָנַי בָּכֶם, וְנִגַּפְתֶּם לִפְנֵי אֹיְבֵיכֶם; וְרָדוּ בָכֶם שֹׂנְאֵיכֶם, וְנַסְתֶּם וְאֵין-רֹדֵף אֶתְכֶם.   17 And
I will set My face against you, and ye shall be smitten before your enemies; they that hate you
shall rule over you; and ye shall flee when none pursueth you.

25898   וּרְדוּ   2   Conjunctive waw | Verb - Qal Imperative - masculine plural
1) to rule, have dominion, dominate, tread down ; 1a) (Qal) to have dominion, rule,
subjugate ; 1b) (Hiphil) to cause to dominate ; 2) to scrape out ; 2a) (Qal) to scrape, scrape
out   7287   רָדָה   Gen. 1:28; Amos 6:2   כח וַיְבָרֶךְ אֹתָם, אֱלֹהִים, וַיֹּאמֶר
לָהֶם אֱלֹהִים פְּרוּ וּרְבוּ וּמִלְאוּ אֶת־הָאָרֶץ, וְכִבְשֻׁהָ; וּרְדוּ בִּדְגַת הַיָּם, וּבְעוֹף הַשָּׁמַיִם, וּבְכָל־חַיָּה,
הָרֹמֶשֶׂת עַל־הָאָרֶץ.   28 And God blessed them; and God said unto them: 'Be fruitful, and
multiply, and replenish the earth, and subdue it; and have dominion over the fish of the sea,
and over the fowl of the air, and over every living thing that creepeth upon the earth.'

25899   וְרֻדַּף   1   Conjunctive waw | Verb - Pual waw Consecutive Perfect -
third person masculine singular   1) to be behind, follow after, pursue, persecute, run
after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to
persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe)
(fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to
pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ;
1e) (Hiphil) to pursue, chase   7291   רָדַף   Isa. 17:13   יג לְאֻמִּים, כִּשְׁאוֹן
מַיִם רַבִּים יִשָּׁאוּן, וְגָעַר בּוֹ, וְנָס מִמֶּרְחָק; וְרֻדַּף, כְּמֹץ הָרִים לִפְנֵי־רוּחַ, וּכְגַלְגַּל, לִפְנֵי סוּפָה.   13
The nations shall rush like the rushing of many waters; but He shall rebuke them, and they
shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like
the whirling dust before the storm.

25900   וְרָדַף   2   Conjunctive waw | Verb - Qal waw Consecustive Perfect -
third person masculine singular   1) to be behind, follow after, pursue, persecute, run
after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to

persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase 7291 רָדַף Exod. 14:4; Lev. 26:36 ד וְחִזַּקְתִּי אֶת־לֵב־פַּרְעֹה, וְרָדַף אַחֲרֵיהֶם, וְאִכָּבְדָה בְּפַרְעֹה וּבְכָל־חֵילוֹ, וְיָדְעוּ מִצְרַיִם כִּי־אֲנִי יְהוָה; וַיַּעֲשׂוּ־כֵן. 4 And I will harden Pharaoh's heart, and he shall follow after them; and I will get Me honour upon Pharaoh, and upon all his host; and the Egyptians shall know that I am the LORD.' And they did so.

25901 וְרֹדֵף 3 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase
7291 רָדַף Lev. 26:37; Isa. 1:23; Hos. 12:2 לז וְכָשְׁלוּ אִישׁ-בְּאָחִיו כְּמִפְּנֵי-חֶרֶב, וְרֹדֵף אָיִן; וְלֹא-תִהְיֶה לָכֶם תְּקוּמָה, לִפְנֵי אֹיְבֵיכֶם. 37 And they shall stumble one upon another, as it were before the sword, when none pursueth; and ye shall have no power to stand before your enemies.

25902 וּרְדֹף 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase
7291 רָדַף 2 Sam. 20:6 ו וַיֹּאמֶר דָּוִד, אֶל־אֲבִישַׁי, עַתָּה יֵרַע לָנוּ שֶׁבַע בֶּן־בִּכְרִי, מִן־אַבְשָׁלוֹם; אַתָּה קַח אֶת־עַבְדֵי אֲדֹנֶיךָ, וּרְדֹף אַחֲרָיו־־פֶּן־מָצָא לוֹ עָרִים בְּצֻרוֹת, וְהִצִּיל עֵינֵנוּ.
6 And David said to Abishai: 'Now will Sheba the son of Bichri do us more harm than did Absalom; take thou thy lord's servants, and pursue after him, lest he get him fortified cities, and escape out of our sight.'

25903 וְרִדְּפָה 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person feminine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase 7291 רָדַף Hosea 2:7 ז כִּי זָנְתָה אִמָּם, הֹבִישָׁה הוֹרָתָם: כִּי אָמְרָה, אֵלְכָה אַחֲרֵי מְאַהֲבַי נֹתְנֵי לַחְמִי וּמֵימַי, צַמְרִי וּפִשְׁתִּי, שַׁמְנִי וְשִׁקּוּיָי. 7 For their mother hath played the harlot, she that conceived them hath done shamefully; for she said: 'I will go after my lovers, that give me my bread and my water, my wool and my flax, mine oil and my drink.'

25904 וְרָדְפֵהוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular | third person masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase 7291 רָדַף Psalm 34:15 טו סוּר מֵרָע,
וַעֲשֵׂה-טוֹב; בַּקֵּשׁ שָׁלוֹם וְרָדְפֵהוּ. 15 Depart from evil, and do good; seek peace, and pursue it.

25905 וְרָדְפוּ 1 Conjunctive waw | Verb - Qal waw Consecustive Perfect - third common plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase 7291 רָדַף Lev. 26:8 ח וְרָדְפוּ מִכֶּם חֲמִשָּׁה מֵאָה, וּמֵאָה
מִכֶּם רְבָבָה יִרְדֹּפוּ; וְנָפְלוּ אֹיְבֵיכֶם לִפְנֵיכֶם, לֶחָרֶב. 8 And five of you shall chase a hundred, and a hundred of you shall chase ten thousand; and your enemies shall fall before you by the sword.

25906 וּרְדָפוּךָ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | second person masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase 7291 רָדַף Deut. 28:22, 45 כב
יַכְּכָה יְהוָה בַּשַּׁחֶפֶת וּבַקַּדַּחַת וּבַדַּלֶּקֶת, וּבַחַרְחֻר וּבַחֶרֶב, וּבַשִּׁדָּפוֹן, וּבַיֵּרָקוֹן; וּרְדָפוּךָ, עַד אָבְדֶךָ.
22 The LORD will smite thee with consumption, and with fever, and with inflammation, and with fiery heat, and with drought, and with blasting, and with mildew; and they shall pursue thee until thou perish.

25907 וְרֹדְפִים 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase
7291 רָדַף Jdg. 8:4 ד וַיָּבֹא גִדְעוֹן, הַיַּרְדֵּנָה; עֹבֵר הוּא, וּשְׁלֹשׁ-מֵאוֹת הָאִישׁ אֲשֶׁר
אִתּוֹ, עֲיֵפִים, וְרֹדְפִים. 4 And Gideon came to the Jordan, and passed over, he, and the three hundred men that were with him, faint, yet pursuing.

25908 וְרָדַפְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to be behind, follow after, pursue, persecute, run after;

1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase 7291 רָדַף Jeremiah 29:18 יח וְרָדַפְתִּי, אַחֲרֵיהֶם, בַּחֶרֶב,
בָּרָעָב וּבַדָּבֶר; וּנְתַתִּים לזועה (לְזַעֲוָה) לְכֹל מַמְלְכוֹת הָאָרֶץ, לְאָלָה וּלְשַׁמָּה וְלִשְׁרֵקָה וּלְחֶרְפָּה, בְּכָל-
הַגּוֹיִם, אֲשֶׁר־הִדַּחְתִּים שָׁם. 18 And I will pursue after them with the sword, with the famine, and with the pestilence, and will make them a horror unto all the kingdoms of the earth, a curse, and an astonishment, and a hissing, and a reproach, among all the nations whither I have driven them;

25909 וּרְדַפְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase 7291 רָדַף Leviticus 26:7 ז וּרְדַפְתֶּם,
אֶת־אֹיְבֵיכֶם; וְנָפְלוּ לִפְנֵיכֶם, לֶחָרֶב. 7 And ye shall chase your enemies, and they shall fall before you by the sword.

25910 וּרְהַב 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to behave proudly, act stormily or boisterously or arrogantly ; 1a) (Qal) to act insolently, storm against, beset, importune ; 1b) (Hiphil) to disturb, alarm, awe, confuse, make bold or proud 7292 רָהַב Prov. 6:3 ג עֲשֵׂה זֹאת אֵפוֹא בְּנִי,
וְהִנָּצֵל-- כִּי בָאתָ בְכַף-רֵעֶךָ; לֵךְ הִתְרַפֵּס, וּרְהַב רֵעֶיךָ. 3 Do this now, my son, and deliver thyself, seeing thou art come into the hand of thy neighbour; {N} go, humble thyself, and urge thy neighbour.

25911 וְרָהְבָּם 1 Conjunctive waw | Noun - masculine singular construct | third person masculine plural 1) arrogance, pride, object of pride 7296
רֹהַב Psalm 90:10 י יְמֵי-שְׁנוֹתֵינוּ בָהֶם שִׁבְעִים שָׁנָה, וְאִם בִּגְבוּרֹת שְׁמוֹנִים שָׁנָה-- וְרָהְבָּם,
עָמָל וָאָוֶן: כִּי-גָז חִישׁ, וַנָּעֻפָה. 10 The days of our years are threescore years and ten, or even by reason of strength fourscore ears; {N} yet is their pride but travail and vanity; {N} for it is speedily gone, and we fly away.

25912 וְרָהְגָּה 1 וְרוֹהֲגָהkethib; Conjunctive waw | noun proper no gender no number no state qere Rohgah, an Israelite 7303 רָהְגָּה 1 Chr. 7:34 לד וּבְנֵי, שָׁמֶר־־אֲחִי ורוהגה (וְרָהְגָּה), יחבה (וְחֻבָּה) וַאֲרָם. 34 And the sons of Shemer: Ahi, and Rohgah, and Hubbah, and Aram.

25913 וְרֵוֵהּ 2 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) appearance 7299 רֵו Dan. 2:31;
3:25 לא אנתה (אַנְתְּ) מַלְכָּא, חָזֵה הֲוַיְתָ וַאֲלוּ צְלֵם חַד שַׂגִּיא־־צַלְמָא דִכֵּן רַב וְזִיוֵהּ יַתִּיר, קָאֵם
לְקָבְלָךְ; וְרֵוֵהּ, דְּחִיל. 31 Thou, O king, sawest, and behold a great image. This image,

which was mighty, and whose brightness was surpassing, stood before thee; and the appearance thereof was terrible.

25914 וְרוּחַ 37 Conjunctive waw | Noun - common singular 1) wind, breath, mind, spirit ; 1a) breath; 1b) wind ; 1b1) of heaven ; 1b2) quarter (of wind), side ; 1b3) breath of air ; 1b4) air, gas ; 1b5) vain, empty thing ; 1c) spirit (as that which breathes quickly in animation or agitation) ; 1c1) spirit, animation, vivacity, vigour ; 1c2) courage ; 1c3) temper, anger ; 1c4) impatience, patience ; 1c5) spirit, disposition (as troubled, bitter, discontented) ; 1c6) disposition (of various kinds), unaccountable or uncontrollable impulse ; 1c7) prophetic spirit ; 1d) spirit (of the living, breathing being in man and animals) ; 1d1) as gift, preserved by God, God's spirit, departing at death, disembodied being ; 1e) spirit (as seat of emotion) ; 1e1) desire ; 1e2) sorrow, trouble ; 1f) spirit ; 1f1) as seat or organ of mental acts ; 1f2) rarely of the will ; 1f3) as seat especially of moral character ; 1g)Spirit of God, the third person of the triune God, the HolySpirit, coequal, coeternal with the Father and theSon ; 1g1) as inspiring ecstatic state of prophecy ; 1g2) as impelling prophet to utter instruction or warning ; 1g3) imparting warlike energy and executive and administrative power ; 1g4) as endowing men with various gifts ; 1g5) as energy of life ; 1g6) as manifest in theShekinah glory ; 1g7) never referred to as a depersonalised force 7307 ר֫וּחַ Gen. 1:2; Exod. 10:13; Num. 11:31; Jdg. 6:34; 1 Sam. 16:14; 1 Kings 18:12, 45; 19:11; 1 Chr. 12:19; 2 Chr. 24:20; Job 4:15; 8:2; 12:10; 20:3; 27:3; 37:21; 41:8; Psalm 11:6; 51:12ff; Prov. 17:22; 18:14; 25:14; Eccl. 3:19, 21; Isa. 41:16; 42:5; Ezek. 3:14; 11:19, 24; 13:11; 18:31; 19:12; 36:26; 37:8; Zech. 5:9; ב וְהָאָרֶץ, הָיְתָה תֹהוּ וָבֹהוּ, וְחֹשֶׁךְ, עַל-פְּנֵי תְהוֹם; וְרוּחַ אֱלֹהִים, מְרַחֶפֶת עַל-פְּנֵי הַמָּיִם. 2 Now the earth was unformed and void, and darkness was upon the face of the deep; and the spirit of God hovered over the face of the waters.

25915 וְרָוַח 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to be wide, be spacious, breathe ; 1a) (Qal) to breathe easily, be relieved ; 1b) (Pual) spacious (participle) 7304 רָוַח 1 Sam. 16:23 כג וְהָיָה, בִּהְיוֹת רוּחַ-אֱלֹהִים אֶל-שָׁאוּל, וְלָקַח דָּוִד אֶת-הַכִּנּוֹר, וְנִגֵּן בְּיָדוֹ; וְרָוַח לְשָׁאוּל וְטוֹב לוֹ, וְסָרָה מֵעָלָיו רוּחַ הָרָעָה. {פ} 23 And it came to pass, when the [evil] spirit from God was upon Saul, that David took the harp, and played with his hand; so Saul found relief, and it was well with him, and the evil spirit departed from him. {P}

25916 וְרֶוַח 1 Conjunctive waw | Noun - masculine singular 1) space ; 1a) space, interval ; 1b) respite, relief 7305 רֶ֫וַח Gen. 32:17 יז וַיִּתֵּן, בְּיַד-עֲבָדָיו, עֵדֶר עֵדֶר, לְבַדּוֹ; וַיֹּאמֶר אֶל-עֲבָדָיו, עִבְרוּ לְפָנַי, וְרֶוַח תָּשִׂימוּ, בֵּין עֵדֶר וּבֵין עֵדֶר. 17 And he delivered them into the hand of his servants, every drove by itself; and said unto his servants: 'Pass over before me, and put a space betwixt drove and drove.'

25917 וְרוּחֵהּ 1 Conjunctive waw | Noun - common singular construct | third person masculine singular 1) spirit, wind ; 1a) wind ; 1b) spirit ; 1b1) of man ; 1b2) seat of the mind 7308 ר֫וּחַ Dan. 5:20 כ וּכְדִי רִם לִבְבֵהּ, וְרוּחֵהּ תִּקְפַת לַהֲזָדָה; הָנְחַת מִן-כָּרְסֵא מַלְכוּתֵהּ, וִיקָרָה הֶעְדִּיו מִנֵּהּ. 20 But when his heart was lifted up, and his spirit was hardened that he dealt proudly, he was deposed from his kingly throne, and his glory was taken from him;

25918 וְרוּחוֹ 3 Conjunctive waw | Noun - common singular construct | third person masculine singular 1) wind, breath, mind, spirit ; 1a) breath; 1b) wind ; 1b1) of heaven ; 1b2) quarter (of wind), side ; 1b3) breath of air ; 1b4) air, gas ; 1b5) vain, empty thing ; 1c) spirit (as that which breathes quickly in animation or agitation) ; 1c1) spirit, animation, vivacity, vigour ; 1c2) courage ; 1c3) temper, anger ; 1c4) impatience, patience ; 1c5) spirit, disposition (as troubled, bitter, discontented) ; 1c6) disposition (of various kinds), unaccountable or uncontrollable impulse ; 1c7) prophetic spirit ; 1d) spirit (of the living, breathing being in man and animals) ; 1d1) as gift, preserved by God, God's spirit, departing at death, disembodied being ; 1e) spirit (as seat of emotion) ; 1e1) desire ; 1e2) sorrow, trouble ; 1f) spirit ; 1f1) as seat or organ of mental acts ; 1f2) rarely of the will ; 1f3) as seat especially of moral character ; 1g)Spirit of God, the third person of the triune God, the HolySpirit, coequal, coeternal with the Father and theSon ; 1g1) as inspiring ecstatic state of prophecy ; 1g2) as impelling prophet to utter instruction or warning ; 1g3) imparting warlike energy and executive and administrative power ; 1g4) as endowing men with various gifts ; 1g5) as energy of life ; 1g6) as manifest in theShekinah glory ; 1g7) never referred to as a depersonalised force 7307 רֿוּחַ Isa. 30:28; 34:16; 48:16 כח וְרוּחוֹ
כְּנַחַל שׁוֹטֵף, עַד־צַוָּאר יֶחֱצֶה, לַהֲנָפָה גוֹיִם, בְּנָפַת שָׁוְא; וְרֶסֶן מַתְעֶה, עַל לְחָיֵי עַמִּים. 28 And
His breath is as an overflowing stream, that divideth even unto the neck, to sift the nations with the sieve of destruction; and a bridle that causeth to err shall be in the jaws of the peoples.

25919 וְרוּחִי 1 Conjunctive waw | Noun - common singular construct | first person common singular 1) wind, breath, mind, spirit ; 1a) breath; 1b) wind ; 1b1) of heaven ; 1b2) quarter (of wind), side ; 1b3) breath of air ; 1b4) air, gas ; 1b5) vain, empty thing ; 1c) spirit (as that which breathes quickly in animation or agitation) ; 1c1) spirit, animation, vivacity, vigour ; 1c2) courage ; 1c3) temper, anger ; 1c4) impatience, patience ; 1c5) spirit, disposition (as troubled, bitter, discontented) ; 1c6) disposition (of various kinds), unaccountable or uncontrollable impulse ; 1c7) prophetic spirit ; 1d) spirit (of the living, breathing being in man and animals) ; 1d1) as gift, preserved by God, God's spirit, departing at death, disembodied being ; 1e) spirit (as seat of emotion) ; 1e1) desire ; 1e2) sorrow, trouble ; 1f) spirit ; 1f1) as seat or organ of mental acts ; 1f2) rarely of the will ; 1f3) as seat especially of moral character ; 1g)Spirit of God, the third person of the triune God, the HolySpirit, coequal, coeternal with the Father and theSon ; 1g1) as inspiring ecstatic state of prophecy ; 1g2) as impelling prophet to utter instruction or warning ; 1g3) imparting warlike energy and executive and administrative power ; 1g4) as endowing men with various gifts ; 1g5) as energy of life ; 1g6) as manifest in theShekinah glory ; 1g7) never referred to as a depersonalised force 7307 רֿוּחַ Hag. 2:5 ה אֶת־הַדָּבָר אֲשֶׁר־כָּרַתִּי
אִתְּכֶם, בְּצֵאתְכֶם מִמִּצְרַיִם, וְרוּחִי, עֹמֶדֶת בְּתוֹכְכֶם--אַל־תִּירָאוּ. {ס} 5 The word that I covenanted with you when ye came out of Egypt have I established, and My spirit abideth among you; fear ye not. {S}

25920 וְרוּחֲךָ 1 Conjunctive waw | Noun - common singular construct | second person masculine singular 1) wind, breath, mind, spirit ; 1a) breath; 1b) wind ;

1b1) of heaven ; 1b2) quarter (of wind), side ; 1b3) breath of air ; 1b4) air, gas ; 1b5) vain, empty thing ; 1c) spirit (as that which breathes quickly in animation or agitation) ; 1c1) spirit, animation, vivacity, vigour ; 1c2) courage ; 1c3) temper, anger ; 1c4) impatience, patience ; 1c5) spirit, disposition (as troubled, bitter, discontented) ; 1c6) disposition (of various kinds), unaccountable or uncontrollable impulse ; 1c7) prophetic spirit ; 1d) spirit (of the living, breathing being in man and animals) ; 1d1) as gift, preserved by God, God's spirit, departing at death, disembodied being ; 1e) spirit (as seat of emotion) ; 1e1) desire ; 1e2) sorrow, trouble ; 1f) spirit ; 1f1) as seat or organ of mental acts ; 1f2) rarely of the will ; 1f3) as seat especially of moral character ; 1g)Spirit of God, the third person of the triune God, the HolySpirit, coequal, coeternal with the Father and theSon ; 1g1) as inspiring ecstatic state of prophecy ; 1g2) as impelling prophet to utter instruction or warning ; 1g3) imparting warlike energy and executive and administrative power ; 1g4) as endowing men with various gifts ; 1g5) as energy of life ; 1g6) as manifest in theShekinah glory ; 1g7) never referred to as a depersonalised force 7307 רֿוּחַ Neh. 9:20 כ וְרוּחֲךָ, הַטּוֹבָה, נָתַתָּ, לְהַשְׂכִּילָם; וּמַנְךָ לֹא-מָנַעְתָּ מִפִּיהֶם, וּמַיִם נָתַתָּה לָהֶם לִצְמָאָם. 20 Thou gavest also Thy good spirit to instruct them, and withheldest not Thy manna from their mouth, and gavest them water for their thirst.

25921 וְרִוֵּיתִי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to be satiated or saturated, have or drinkone's fill ; 1a) (Qal) to takeone's fill ; 1b) (Piel) ; 1b1) to be drunk, be intoxicated ; 1b2) to drench, water abundantly, saturate ; 1c) (Hiphil) to saturate, water, cause to drink 7301 רָוָה Jeremiah 31:14 יד כֹּה אָמַר יְהוָה, קוֹל בְּרָמָה נִשְׁמָע נְהִי בְּכִי תַמְרוּרִים--רָחֵל, מְבַכָּה עַל-בָּנֶיהָ; מֵאֲנָה לְהִנָּחֵם עַל-בָּנֶיהָ, כִּי אֵינֶנּוּ. {ס} 14 Thus saith the LORD: A voice is heard in Ramah, lamentation, and bitter weeping, Rachel weeping for her children; she refuseth to be comforted for her children, because they are not. {S}

25922 וְרוּמָה 1 Conjunctive waw | Noun proper - feminine singular Rumah = |height|; 1) home of the grandfather of king Jehoiakim of Judah 7316 רוּמָה Jos. 15:52 נב אֲרַב וְרוּמָה, וְאֶשְׁעָן. 52 Arab, and Rumah, and Eshan;

25923 וְרוּמֵהּ 3 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) height 7314 רוּם Dan. 4:7f, 17 ז וְחֶזְוֵי רֵאשִׁי, עַל-מִשְׁכְּבִי; חָזֵה הֲוֵית--וַאֲלוּ אִילָן בְּגוֹ אַרְעָא, וְרוּמֵהּ שַׂגִּיא. 7 Thus were the visions of my head upon my bed: I saw, and behold a tree in the midst of the earth, and the height thereof was great.

25924 וְרוּת 2 Conjunctive waw | Noun proper - feminine singular Ruth = |friendship|; 1) daughter-in-law of Naomi, wife of Boaz, and grandmother of David 7327 רוּת Ruth 1:14, 22 יד וַתִּשֶּׂנָה קוֹלָן, וַתִּבְכֶּינָה עוֹד; וַתִּשַּׁק עָרְפָּה לַחֲמוֹתָהּ, וְרוּת דָּבְקָה בָּהּ. 14 And they lifted up their voice, and wept again; and Orpah kissed her mother-in-law; but Ruth cleaved unto her.

25925 וְרָוְתָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to be satiated or saturated, have or drinkone's fill ; 1a) (Qal) to takeone's fill ; 1b) (Piel) ; 1b1) to be drunk, be intoxicated ; 1b2) to drench,

water abundantly, saturate ; 1c) (Hiphil) to saturate, water, cause to drink 7301
רָוָה Jer. 46:10 י וְהַיּוֹם הַהוּא לַאדֹנָי יְהוִה צְבָאוֹת, יוֹם נְקָמָה לְהִנָּקֵם מִצָּרָיו, וְאָכְלָה
חֶרֶב וְשָׂבְעָה, וְרָוְתָה מִדָּמָם: כִּי זֶבַח לַאדֹנָי יְהוִה צְבָאוֹת, בְּאֶרֶץ צָפוֹן־־אֶל־נְהַר־פְּרָת. 10 For
the Lord GOD of hosts shall have on that day a day of vengeance, that He may avenge Him of His adversaries; and the sword shall devour and be satiate, and shall be made drunk with their blood; for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.

25926 וְרִוְּתָה 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person feminine singular 1) to be satiated or saturated, have or drinkone's fill ; 1a) (Qal) to takeone's fill ; 1b) (Piel) ; 1b1) to be drunk, be intoxicated ; 1b2) to drench, water abundantly, saturate ; 1c) (Hiphil) to saturate, water, cause to drink 7301
רָוָה Isa. 34:7 ז וְיָרְדוּ רְאֵמִים עִמָּם, וּפָרִים עִם־אַבִּירִים; וְרִוְּתָה אַרְצָם מִדָּם, וַעֲפָרָם
מֵחֵלֶב יְדֻשָּׁן. 7 And the wild-oxen shall come down with them, and the bullocks with the bulls; and their land shall be drunken with blood, and their dust made fat with fatness.

25927 וְרוֹב 1 וְרִיבkethib; Conjunctive waw | Noun - common masculine singular no state qere 1) multitude, abundance, greatness; 1a) multitude ; 1a1) abundance, abundantly ; 1a2) numerous ; 1b) greatness 7230 רֹב
Job 33:19 יט וְהוּכַח בְּמַכְאוֹב, עַל-מִשְׁכָּבוֹ; וריב (וְרוֹב) עֲצָמָיו אֵתָן. 19 He is chastened also with pain upon his bed, and all his bones grow stiff;

25928 וְרוֹגְנִים 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to murmur, whisper ; 1a) (Qal) murmurer (participle) ; 1b) (Niphal) ; 1b1) to murmur ; 1b2) backbiter (participle) 7279 רָגַן Isa. 29:24 כד
וְיָדְעוּ תֹעֵי־רוּחַ, בִּינָה; וְרוֹגְנִים, יִלְמְדוּ־לֶקַח. {ס} 24 They also that err in spirit shall come to understanding, and they that murmur shall learn instruction. {S}

25929 וְרוֹדָנִים 1 Conjunctive waw | Noun proper - masculine singular Dodanim or Rodanim = |leaders|; 1) sons or descendants of Javan 1721 דֹּדָנִים
1 Chr. 1:7 ז וּבְנֵי יָוָן, אֱלִישָׁה וְתַרְשִׁישָׁה, כִּתִּים, וְרוֹדָנִים. {ס} 7 And the sons of Javan: Elishah, and Tarshish, Kittim, and Rodanim. {S}

25930 וְרוֹהֲגָה 1 וְרָהְגָּהqere; Conjunctive waw | noun proper no gender no number no state kethib Rohgah, an Israelite 7303 רָהְגָּה
1 Chr. 7:34 לד וּבְנֵי, שָׁמֶר־־אֲחִי ורוהגה (וְרָהְגָּה), יחבה (וְחֻבָּה) וַאֲרָם. 34 And the sons of Shemer: Ahi, and Rohgah, and Hubbah, and Aram.

25931 וְרוֹזְנִים 2 Conjunctive waw | Verb - Qal Participle - masculine plural 1) (Qal) to be weighty, be judicious, be commanding 7336 רָזַן
Psalm 2:2; Prov. 8:15 ב יִתְיַצְּבוּ, מַלְכֵי-אֶרֶץ-- וְרוֹזְנִים נוֹסְדוּ-יָחַד: עַל-יְהוָה, וְעַל-מְשִׁיחוֹ.
2 The kings of the earth stand up, and the rulers take counsel together, {N} against the LORD, and against His anointed:

25932 וְרוֹמַם 1 Conjunctive waw | Verb - Polal waw Consecutive Perfect - third person masculine singular 1) (Polal) praise, exaltation, extolling 7318
רוֹמַם Psalms 66:17 יז אֵלָיו פִּי־קָרָאתִי; וְרוֹמַם, תַּחַת לְשׁוֹנִי. 17 I cried unto Him with my mouth, and He was extolled with my tongue.

25933 וְרוֹמַמְתִּי 1 Conjunctive waw | Verb - Piel Perfect - first person common singular 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311 רוּם Isaiah 1:2 ב שִׁמְעוּ שָׁמַיִם וְהַאֲזִינִי אֶרֶץ, כִּי יְהוָה דִּבֵּר: בָּנִים גִּדַּלְתִּי וְרוֹמַמְתִּי, וְהֵם פָּשְׁעוּ בִי. 2 Hear, O heavens, and give ear, O earth, for the LORD hath spoken: Children I have reared, and brought up, and they have rebelled against Me.

25934 וְרוֹעֶה 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend, pasture ; 1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock (fig) ; 1a1d) shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc (literal) ; 1a2b) of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to associate with, be a friend of (meaning probable) ; 2a) (Qal) to associate with ; 2b) (Hithpael) to be companions ; 3) (Piel) to be a special friend 7462 רָעָה Ezek. 37:24 כד וְעַבְדִּי דָוִד מֶלֶךְ עֲלֵיהֶם, וְרוֹעֶה אֶחָד יִהְיֶה לְכֻלָּם; וּבְמִשְׁפָּטַי יֵלֵכוּ, וְחֻקּוֹתַי יִשְׁמְרוּ וְעָשׂוּ אוֹתָם. 24 And My servant David shall be king over them, and they all shall have one shepherd; they shall also walk in Mine ordinances, and observe My statutes, and do them.

25935 וְרֹזְנִים 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) (Qal) to be weighty, be judicious, be commanding 7336 רָזַן Hab. 1:10 י וְהוּא בַּמְּלָכִים יִתְקַלָּס, וְרֹזְנִים מִשְׂחָק לוֹ; הוּא לְכָל-מִבְצָר יִשְׂחָק, וַיִּצְבֹּר עָפָר וַיִּלְכְּדָהּ. 10 And they scoff at kings, and princes are a derision unto them; they deride every stronghold, for they heap up earth, and take it.

25936 וְרָחַב 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to be or grow wide, be or grow large ; 1a) (Qal) to be widened, be enlarged ; 1b) (Niphal) broad or roomy pasture (participle) ; 1c) (Hiphil) ; 1c1) to make large ; 1c2) to enlarge 7337 רָחַב Isa. 60:5 ה אָז תִּרְאִי וְנָהַרְתְּ, וּפָחַד וְרָחַב לְבָבֵךְ: כִּי-יֵהָפֵךְ עָלַיִךְ הֲמוֹן יָם, חֵיל גּוֹיִם יָבֹאוּ לָךְ. 5 Then thou shalt see and be radiant, and thy heart shall throb and be enlarged; because the abundance of the sea shall be turned unto thee, the wealth of the nations shall come unto thee.

25937 וְרֹחַב 34 Conjunctive waw | Noun - masculine singular 1) breadth, width, expanse 7341 רֹחַב Exod. 26:2, 8; 27:12f, 18; 36:9; 1 Kings 5:9; 2 Chr. 3:3; Job 37:10; Ezek. 40:21, 25, 29f, 33, 36, 42, 47ff; 41:2ff, 11, 14; 42:20; 43:14; 45:1, 3; 48:9, 13 ב אֹרֶךְ הַיְרִיעָה הָאַחַת, שְׁמֹנֶה וְעֶשְׂרִים בָּאַמָּה, וְרֹחַב אַרְבַּע בָּאַמָּה, הַיְרִיעָה הָאֶחָת; מִדָּה אַחַת, לְכָל-הַיְרִיעֹת. 2 The length of each curtain shall be eight and twenty cubits, and the breadth of each curtain four cubits; all the curtains shall have one measure.

25938 וּרְחַב 3 Conjunctive waw | Adjective - masculine singular construct 1) broad, wide 7342 רָחָב Psalm 101:5; 104:25; Prov. 21:4 ה מלושני

(מְלָשְׁנִי) בַסֵּתֶר, רֵעֵהוּ-- אוֹתוֹ אַצְמִית: גְּבַהּ־עֵינַיִם, וּרְחַב לֵבָב-- אֹתוֹ, לֹא אוּכָל. 5 Whoso slandereth his neighbour in secret, him will I destroy; {N} whoso is haughty of eye and proud of heart, him will I not suffer.

25939 וּרְחֹב 2 Conjunctive waw | Noun proper - feminine singular Rehob = |broad place| ; n pr m ; 1) father of Hadadezer the king of Zobah who was killed by David ; 2) a Levite who sealed the covenant with Nehemiah ; n pr loc ; 3) the northern limit of the exploration of the spies in Canaan; on the road to Hamath ; 4) a town in Asher ; 5) a second town by the same name also in Asher 7340 רְחוֹב Jos. 19:28, 30 כח וְעֶבְרֹן וּרְחֹב, וְחַמּוֹן וְקָנָה, עַד, צִידוֹן רַבָּה. 28 and Ebron, and Rehob, and Hammon, and Kanah, even unto great Zidon.

25940 וְרָחֲבָה 1 Conjunctive waw | Verb - Qal Perfect - third person feminine singular 1) to be or grow wide, be or grow large ; 1a) (Qal) to be widened, be enlarged ; 1b) (Niphal) broad or roomy pasture (participle) ; 1c) (Hiphil) ; 1c1) to make large ; 1c2) to enlarge 7337 רָחַב Ezek. 41:7 ז וְרָחֲבָה וְנָסְבָה לְמַעְלָה לְמַעְלָה לַצְּלָעוֹת, כִּי מוּסַב־הַבַּיִת לְמַעְלָה לְמַעְלָה סָבִיב סָבִיב לַבַּיִת--עַל־כֵּן רֹחַב־לַבַּיִת, לְמָעְלָה; וְכֵן הַתַּחְתּוֹנָה יַעֲלֶה עַל־הָעֶלְיוֹנָה, לַתִּיכוֹנָה. 7 And the side-chambers were broader as they wound about higher and higher; for the winding about of the house went higher and higher round about the house; therefore the breadth of the house continued upward; and so one went up from the lowest row to the highest by the middle.

25941 וְרָחְבָּהּ 1 Conjunctive waw | Noun - masculine singular construct | third person feminine singular 1) breadth, width, expanse 7341 רֹ֫חַב Zech. 5:2 ב וַיֹּאמֶר אֵלַי, מָה אַתָּה רֹאֶה; וָאֹמַר, אֲנִי רֹאֶה מְגִלָּה עָפָה--אָרְכָּהּ עֶשְׂרִים בָּאַמָּה, וְרָחְבָּהּ עֶשֶׂר בָּאַמָּה. 2 And he said unto me: 'What seest thou?' And I answered: 'I see a flying roll; the length thereof is twenty cubits, and the breadth thereof ten cubits.'

25942 וּרְחָבָה 3 Conjunctive waw | Adjective - feminine singular 1) broad, wide 7342 רָחָב Exod. 3:8; Neh. 4:13; Job 11:9 ח וָאֵרֵד לְהַצִּילוֹ מִיַּד מִצְרַיִם, וּלְהַעֲלֹתוֹ מִן־הָאָרֶץ הַהִוא, אֶל־אֶרֶץ טוֹבָה וּרְחָבָה, אֶל־אֶרֶץ זָבַת חָלָב וּדְבָשׁ--אֶל־מְקוֹם הַכְּנַעֲנִי, וְהַחִתִּי, וְהָאֱמֹרִי וְהַפְּרִזִּי, וְהַחִוִּי וְהַיְבוּסִי. 8 and I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanite, and the Hittite, and the Amorite, and the Perizzite, and the Hivite, and the Jebusite.

25943 וְרָחְבּוֹ 2 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) breadth, width, expanse 7341 רֹ֫חַב 2 Chr. 3:8; Ezek. 40:20 ח וַיַּעַשׂ, אֶת־בֵּית־קֹדֶשׁ הַקֳּדָשִׁים--אָרְכּוֹ עַל־פְּנֵי רֹחַב־הַבַּיִת אַמּוֹת עֶשְׂרִים, וְרָחְבּוֹ אַמּוֹת עֶשְׂרִים; וַיְחַפֵּהוּ זָהָב טוֹב, לְכִכָּרִים שֵׁשׁ מֵאוֹת. 8 And he made the most holy place; the length thereof, according to the breadth of the house, was twenty cubits, and the breadth thereof twenty cubits; and he overlaid it with fine gold, amounting to six hundred talents.

25944 וּרְחֹבוֹת 1 Conjunctive waw | Noun - masculine plural construct 1) broad or open place or plaza 7339 רְחוֹב Zechariah 8:5 ה

וּרְחֹבוֹת הָעִיר יִמָּלְאוּ, יְלָדִים וִילָדוֹת, מְשַׂחֲקִים, בִּרְחֹבֹתֶיהָ. {ס} 5 And the broad places of
the city shall be full of boys and girls playing in the broad places thereof. {S}

25945 וּרְחַבְעָם 2 Conjunctive waw | Noun proper - masculine singular
Rehoboam = |a people has enlarged|; 1) son ofSolomon and the 1st king of Judah after the
split up of the kingdom of Israel 7346 רְחַבְעָם 1 Kings 14:21; 2 Chr. 13:7
כא וּרְחַבְעָם, בֶּן־שְׁלֹמֹה, מָלַךְ, בִּיהוּדָה; בֶּן־אַרְבָּעִים וְאַחַת שָׁנָה רְחַבְעָם בְּמָלְכוֹ וּשְׁבַע עֶשְׂרֵה שָׁנָה
מָלַךְ בִּירוּשָׁלִַם, הָעִיר אֲשֶׁר־בָּחַר יְהוָה לָשׂוּם אֶת־שְׁמוֹ שָׁם מִכֹּל שִׁבְטֵי יִשְׂרָאֵל, וְשֵׁם אִמּוֹ, נַעֲמָה
הָעַמֹּנִית. 21 And Rehoboam the son of Solomon reigned in Judah. Rehoboam was forty
and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the
city which the LORD had chosen out of all the tribes of Israel, to put His name there; and his
mother's name was Naamah the Ammonitess.

25946 וְרַחוּם 8 Conjunctive waw | Adjective - masculine singular 1)
compassionate ; 1a) always of God withone possible exception 7349 רַחוּם
2 Chr. 30:9; Neh. 9:17, 31; Psalms 111:4; 112:4; 145:8; Joel 2:13; Jon. 4:2 ט כִּי בְשׁוּבְכֶם
עַל־יְהוָה, אֲחֵיכֶם וּבְנֵיכֶם לְרַחֲמִים לִפְנֵי שׁוֹבֵיהֶם, וְלָשׁוּב, לָאָרֶץ הַזֹּאת: כִּי־חַנּוּן וְרַחוּם, יְהוָה
אֱלֹהֵיכֶם, וְלֹא־יָסִיר פָּנִים מִכֶּם, אִם־תָּשׁוּבוּ אֵלָיו. {ס} 9 For if ye turn back unto the LORD,
your brethren and your children shall find compassion before them that led them captive, and
shall come back into this land; for the LORD your God is gracious and merciful, and will not
turn away His face from you, if ye return unto Him.' {S}

25947 וּרְחוֹב 1 Conjunctive waw | Noun proper - masculine singular
Rehob = |broad place| ; n pr m ; 1) father of Hadadezer the king of Zobah who was killed by
David ; 2) a Levite who sealed the covenant with Nehemiah ; n pr loc ; 3) the northern limit
of the exploration of the spies in Canaan; on the road to Hamath ; 4) a town in Asher ; 5) a
second town by the same name also in Asher 7340 רְחוֹב 2 Sam. 10:8
ח וַיֵּצְאוּ בְּנֵי עַמּוֹן, וַיַּעַרְכוּ מִלְחָמָה פֶּתַח הַשָּׁעַר; וַאֲרַם צוֹבָא וּרְחוֹב וְאִישׁ־טוֹב וּמַעֲכָה, לְבַדָּם בַּשָּׂדֶה.
8 And the children of Ammon came out, and put the battle in array at the entrance of the gate;
and the Arameans of Zobah, and of Rehob, and the men of Tob and Maacah, were by
themselves in the field.

25948 וְרָחוֹק 1 Conjunctive waw | Adjective - masculine singular
adj ; 1) remote, far, distant, distant lands, distantones ; 1a) of distance, time ; n m ; 2)
distance ; 2a) from a distance (with prep) 7350 רָחוֹק Jer. 12:2 ב
נְטַעְתָּם, גַּם־שֹׁרָשׁוּ־־יֵלְכוּ, גַּם־עָשׂוּ פֶרִי; קָרוֹב אַתָּה בְּפִיהֶם, וְרָחוֹק מִכִּלְיוֹתֵיהֶם. 2 Thou hast
planted them, yea, they have taken root; they grow, yea, they bring forth fruit; Thou art near
in their mouth, and far from their reins.

25949 וּרְחוֹקִים 1 Conjunctive waw | Adjective - masculine plural
adj ; 1) remote, far, distant, distant lands, distantones ; 1a) of distance, time ; n m ; 2)
distance ; 2a) from a distance (with prep) 7350 רָחוֹק Zechariah 6:15
טו וּרְחוֹקִים יָבֹאוּ, וּבָנוּ בְּהֵיכַל יְהוָה, וִידַעְתֶּם, כִּי־יְהוָה צְבָאוֹת שְׁלָחַנִי אֲלֵיכֶם; וְהָיָה אִם־שָׁמוֹעַ
תִּשְׁמְעוּן, בְּקוֹל יְהוָה אֱלֹהֵיכֶם. {ס} 15 And they that are far off shall come and build in
the temple of the LORD, and ye shall know that the LORD of hosts hath sent me unto you. And
it shall come to pass, if ye will diligently hearken to the voice of the LORD your God--.' {S}

25950 וְרָחֵל 5 Conjunctive waw | Noun proper - feminine singular
Rachel = |ewe|; 1) daughter of Laban, wife of Jacob, and mother of Joseph and Benjamin
7354 רָחֵל Gen. 29:9, 17, 31; 31:34; 33:7 ט עוֹדֶנּוּ, מְדַבֵּר עִמָּם; וְרָחֵל בָּאָה,
עִם-הַצֹּאן אֲשֶׁר לְאָבִיהָ--כִּי רֹעָה, הִוא. 9 While he was yet speaking with them, Rachel
came with her father's sheep; for she tended them.

25951 וָרָחַם 1 Conjunctive waw | Noun - masculine singular n m ;
1) womb ; n m abs pl intens ; 2) compassion 7356 רַ֫חַם Gen. 49:25
כה מֵאֵל אָבִיךָ וְיַעְזְרֶךָּ, וְאֵת שַׁדַּי וִיבָרְכֶךָּ, בִּרְכֹת שָׁמַיִם מֵעָל, בִּרְכֹת תְּהוֹם רֹבֶצֶת תָּחַת; בִּרְכֹת שָׁדַיִם,
וָרָחַם. 25 Even by the God of thy father, who shall help thee, and by the Almighty, who
shall bless thee, with blessings of heaven above, blessings of the deep that coucheth beneath,
blessings of the breasts, and of the womb.

25952 וְרִחַם 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect -
third person masculine singular 1) to love, love deeply, have mercy, be compassionate,
have tender affection, have compassion ; 1a) (Qal) to love ; 1b) (Piel) ; 1b1) to have
compassion, be compassionate ; 1b1a) of God, man ; 1c) (Pual) to be shown compassion, be
compassionate 7355 רָחַם Jer. 42:12; Lam. 3:32 יב וְאֶתֵּן לָכֶם רַחֲמִים,
וְרִחַם אֶתְכֶם; וְהֵשִׁיב אֶתְכֶם, אֶל-אַדְמַתְכֶם. 12 And I will grant you compassion, that he
may have compassion upon you, and cause you to return to your own land.

25953 וְרַחְמָה 1 Conjunctive waw | Noun - masculine singular construct |
third person feminine singular 1) womb ; 1a) womb ; 1b) womb-man, woman-slave,
woman, two women 7358 רֶ֫חֶם Jer. 20:17 יז אֲשֶׁר לֹא-מוֹתְתַנִי, מֵרָחֶם;
וַתְּהִי-לִי אִמִּי קִבְרִי, וְרַחְמָה הֲרַת עוֹלָם. 17 Because He slew me not from the womb; and
so my mother would have been my grave, and her womb always great.

25954 וְרִחֲמוּם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect -
third common plural | third person masculine plural 1) to love, love deeply, have
mercy, be compassionate, have tender affection, have compassion ; 1a) (Qal) to love ; 1b)
(Piel) ; 1b1) to have compassion, be compassionate ; 1b1a) of God, man ; 1c) (Pual) to be
shown compassion, be compassionate 7355 רָחַם 1 Kings 8:50 נ
וְסָלַחְתָּ לְעַמְּךָ אֲשֶׁר חָטְאוּ-לָךְ, וּלְכָל-פִּשְׁעֵיהֶם אֲשֶׁר פָּשְׁעוּ-בָךְ; וּנְתַתָּם לְרַחֲמִים לִפְנֵי שֹׁבֵיהֶם,
וְרִחֲמוּם. 50 and forgive Thy people who have sinned against Thee, and all their
transgressions wherein they have transgressed against Thee; and give them compassion before
those who carried them captive, that they may have compassion on them;

25955 וְרַחֲמֵי 1 Conjunctive waw | Noun - masculine plural construct
n m ; 1) womb ; n m abs pl intens ; 2) compassion 7356 רַ֫חַם Prov. 12:10
י יוֹדֵעַ צַדִּיק, נֶפֶשׁ בְּהֶמְתּוֹ; וְרַחֲמֵי רְשָׁעִים, אַכְזָרִי. 10 A righteous man regardeth the life of
his beast; but the tender mercies of the wicked are cruel.

25956 וְרַחֲמָיו 1 Conjunctive waw | Noun - masculine plural construct |
third person masculine singular n m ; 1) womb ; n m abs pl intens ; 2) compassion;
tender mercy' 7356 רַ֫חַם Psalm 145:9 ט טוֹב-יְהוָה לַכֹּל; וְרַחֲמָיו, עַל-
כָּל-מַעֲשָׂיו. 9 The LORD is good to all; and His tender mercies are over all His works.

25957 וְרַחֲמֶיךָ 1 Conjunctive waw | Noun - masculine plural construct | second person masculine singular n m ; 1) womb ; n m abs pl intens ; 2) compassion 7356 רָ֫חַם Isa. 63:15 טו הַבֵּט מִשָּׁמַיִם וּרְאֵה, מִזְּבֻל קָדְשְׁךָ וְתִפְאַרְתֶּךָ: אַיֵּה קִנְאָתְךָ וּגְבוּרֹתֶךָ, הֲמוֹן מֵעֶיךָ וְרַחֲמֶיךָ אֵלַי הִתְאַפָּקוּ. 15 Look down from heaven, and see, even from Thy holy and glorious habitation; Where is Thy zeal and Thy mighty acts, the yearning of Thy heart and Thy compassions, now restrained toward me?

25958 וְרַחֲמִים 2 Conjunctive waw | Noun - masculine plural n m ; 1) womb ; n m abs pl intens ; 2) compassion 7356 רָ֫חַם Psalm 103:4; Zech. 7:9 ד הַגּוֹאֵל מִשַּׁחַת חַיָּיְכִי; הַמְעַטְּרֵכִי, חֶסֶד וְרַחֲמִים. 4 Who redeemeth thy life from the pit; who encompasseth thee with lovingkindness and tender mercies;

25959 וְרַחֲמִין 1 Conjunctive waw | Noun - masculine plural 1) compassion 7359 רַחֲמִין Dan. 2:18 יח וְרַחֲמִין, לְמִבְעֵא מִן־קֳדָם אֱלָהּ שְׁמַיָּא, עַל־רָזָא, דְּנָה־־דִּי לָא יְהֹובְדוּן דָּנִיֵּאל וְחַבְרוֹהִי, עִם־שְׁאָר חַכִּימֵי בָבֶל. 18 that they might ask mercy of the God of heaven concerning this secret; that Daniel and his companions should not perish with the rest of the wise men of Babylon.

25960 וְרִחַמְךָ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular | second person masculine singular 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion ; 1a) (Qal) to love ; 1b) (Piel) ; 1b1) to have compassion, be compassionate ; 1b1a) of God, man ; 1c) (Pual) to be shown compassion, be compassionate 7355 רָחַם Deut. 13:18 יח וְלֹא־יִדְבַּק בְּיָדְךָ מְאוּמָה, מִן־הַחֵרֶם־־לְמַעַן יָשׁוּב יְהוָה מֵחֲרוֹן אַפּוֹ, וְנָתַן־לְךָ רַחֲמִים וְרִחַמְךָ וְהִרְבֶּךָ, כַּאֲשֶׁר נִשְׁבַּע, לַאֲבֹתֶיךָ. 18 And there shall cleave nought of the devoted thing to thy hand, that the LORD may turn from the fierceness of His anger, and show thee mercy, and have compassion upon thee, and multiply thee, as He hath sworn unto thy fathers;

25961 וְרִחֲמֶךָ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular | second person masculine singular 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion ; 1a) (Qal) to love ; 1b) (Piel) ; 1b1) to have compassion, be compassionate ; 1b1a) of God, man ; 1c) (Pual) to be shown compassion, be compassionate 7355 רָחַם Deuteronomy 30:3 ג וְשָׁב יְהוָה אֱלֹהֶיךָ אֶת־שְׁבוּתְךָ, וְרִחֲמֶךָ; וְשָׁב, וְקִבֶּצְךָ מִכָּל־הָעַמִּים, אֲשֶׁר הֱפִיצְךָ יְהוָה אֱלֹהֶיךָ, שָׁמָּה. 3 that then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the peoples, whither the LORD thy God hath scattered thee.

25962 וְרִחַמְתִּי 3 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion ; 1a) (Qal) to love ; 1b) (Piel) ; 1b1) to have compassion, be compassionate ; 1b1a) of God, man ; 1c) (Pual) to be shown compassion, be compassionate 7355 רָחַם Exod. 33:19; Ezek. 39:25; Hos. 2:25 יט וַיֹּאמֶר, אֲנִי אַעֲבִיר כָּל־טוּבִי עַל־פָּנֶיךָ, וְקָרָאתִי בְשֵׁם יְהוָה, לְפָנֶיךָ; וְחַנֹּתִי אֶת־אֲשֶׁר אָחֹן, וְרִחַמְתִּי אֶת־אֲשֶׁר אֲרַחֵם. 19 And He said: 'I will make all My goodness pass before thee, and will proclaim the name of the LORD before thee; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.'

25963 וְרִחַמְתִּים 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular | third person masculine plural 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion ; 1a) (Qal) to love ; 1b) (Piel) ; 1b1) to have compassion, be compassionate ; 1b1a) of God, man ; 1c) (Pual) to be shown compassion, be compassionate 7355 רָחַם Jer. 12:15; 33:26
טו וְהָיָה, אַחֲרֵי נָתְשִׁי אוֹתָם, אָשׁוּב, וְרִחַמְתִּים; וַהֲשִׁבֹתִים אִישׁ לְנַחֲלָתוֹ, וְאִישׁ לְאַרְצוֹ. 15 And it shall come to pass, after that I have plucked them up, I will again have compassion on them; and I will bring them back, every man to his heritage, and every man to his land.

25964 וְרָחַץ 21 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to wash, wash off, wash away, bathe ; 1a) (Qal) ; 1a1) to wash, wash off, wash away ; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed ; 1c) (Hithpael) to wash oneself 7364 רָחַץ Lev. 14:8f; 15:5ff, 10f, 13, 16, 21f, 27; 16:4, 24, 26, 28; 17:15; Num. 19:7f, 19; (2 Sam. 11:8 וּרְחַץ); ח וְכִבֶּס הַמִּטַּהֵר אֶת־בְּגָדָיו וְגִלַּח אֶת־כָּל־שְׂעָרוֹ, וְרָחַץ בַּמַּיִם וְטָהֵר, וְאַחַר, יָבוֹא אֶל־הַמַּחֲנֶה; וְיָשַׁב מִחוּץ לְאָהֳלוֹ, שִׁבְעַת יָמִים. 8 And he that is to be cleansed shall wash his clothes, and shave off all his hair, and bathe himself in water, and he shall be clean; and after that he may come into the camp, but shall dwell outside his tent seven days.

25965 וּרְחַץ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to wash, wash off, wash away, bathe ; 1a) (Qal) ; 1a1) to wash, wash off, wash away ; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed ; 1c) (Hithpael) to wash oneself 7364 רָחַץ 2 Sam. 11:8 ח וַיֹּאמֶר דָּוִד לְאוּרִיָּה, רֵד לְבֵיתְךָ וּרְחַץ רַגְלֶיךָ; וַיֵּצֵא אוּרִיָּה מִבֵּית הַמֶּלֶךְ, וַתֵּצֵא אַחֲרָיו מַשְׂאַת הַמֶּלֶךְ. 8 And David said to Uriah: 'Go down to thy house, and wash thy feet.' And Uriah departed out of the king's house, and there followed him a mess of food from the king.

25966 וְרָחֲצוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to wash, wash off, wash away, bathe ; 1a) (Qal) ; 1a1) to wash, wash off, wash away ; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed ; 1c) (Hithpael) to wash oneself 7364 רָחַץ Exodus 30:19, 21; 40:31; Lev. 15:18
יט וְרָחֲצוּ אַהֲרֹן וּבָנָיו, מִמֶּנּוּ, אֶת־יְדֵיהֶם, וְאֶת־רַגְלֵיהֶם. 19 And Aaron and his sons shall wash their hands and their feet thereat;

25967 וְרַחֲצוּ 2 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to wash, wash off, wash away, bathe ; 1a) (Qal) ; 1a1) to wash, wash off, wash away ; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed ; 1c) (Hithpael) to wash oneself 7364 רָחַץ Gen. 18:4; 19:2 ד יֻקַּח־נָא מְעַט־מַיִם, וְרַחֲצוּ רַגְלֵיכֶם; וְהִשָּׁעֲנוּ, תַּחַת הָעֵץ. 4 Let now a little water be fetched, and wash your feet, and recline yourselves under the tree.

25968 וְרָחַצְתָּ 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to wash, wash off, wash away, bathe ; 1a) (Qal) ; 1a1) to wash, wash off, wash away ; 1a2) to wash, bathe (oneself); 1b) (Pual) to be

washed ; 1c) (Hithpael) to wash oneself 7364 רָחַץ Exod. 29:4, 17; 40:12; 2 Kings 5:10 ד וְאֶת־אַהֲרֹן וְאֶת־בָּנָיו תַּקְרִיב, אֶל־פֶּתַח אֹהֶל מוֹעֵד; וְרָחַצְתָּ אֹתָם, בַּמָּיִם.
4 And Aaron and his sons thou shalt bring unto the door of the tent of meeting, and shalt wash them with water.

25969 וְרָחַצְתְּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular l 1) to wash, wash off, wash away, bathe ; 1a) (Qal) ; 1a1) to wash, wash off, wash away ; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed ; 1c) (Hithpael) to wash oneself 7364 רָחַץ Ruth 3:3 ג וְרָחַצְתְּ וָסַכְתְּ, וְשַׂמְתְּ שמלתך (שִׂמְלֹתַיִךְ) עָלַיִךְ--וירדתי (וְיָרַדְתְּ) הַגֹּרֶן; אַל־תִּוָּדְעִי לָאִישׁ, עַד כַּלֹּתוֹ לֶאֱכֹל וְלִשְׁתּוֹת.
3 Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the threshing-floor; but make not thyself known unto the man, until he shall have done eating and drinking.

25970 וְרָחֹק 1 Conjunctive waw | Adjective - masculine singular adj ; 1) remote, far, distant, distant lands, distantones ; 1a) of distance, time ; n m ; 2) distance ; 2a) from a distance (with prep) 7350 רָחוֹק Prov. 31:10 י אֵשֶׁת-חַיִל, מִי יִמְצָא; וְרָחֹק מִפְּנִינִים מִכְרָהּ. 10 A woman of valour who can find? for her price is far above rubies.

25971 וְרִחַק 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular v ; 1) to be or become far, be or become distant, be removed, go far away ; 1a) (Qal) to be far, be distant ; 1b) (Piel) to send far away, extend ; 1c) (Hiphil) ; 1c1) to make or exhibit distance, be gone far ; 1c2) to remove, put far away ; 2) (Niphal) loose ; v inf (as adv) ; 3) at a distance 7368 רָחַק Isa. 6:12 יב וְרִחַק יְהוָה, אֶת־הָאָדָם; וְרַבָּה הָעֲזוּבָה, בְּקֶרֶב הָאָרֶץ. 12 And the LORD have removed men far away, and the forsaken places be many in the midst of the land.

25972 וְרָחֲקוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural v ; 1) to be or become far, be or become distant, be removed, go far away ; 1a) (Qal) to be far, be distant ; 1b) (Piel) to send far away, extend ; 1c) (Hiphil) ; 1c1) to make or exhibit distance, be gone far ; 1c2) to remove, put far away ; 2) (Niphal) loose ; v inf (as adv) ; 3) at a distance 7368 רָחַק Isa. 49:19 יט כִּי חָרְבֹתַיִךְ וְשֹׁמְמֹתַיִךְ, וְאֶרֶץ הֲרִסֻתֵךְ: כִּי עַתָּה תֵּצְרִי מִיּוֹשֵׁב, וְרָחֲקוּ מְבַלְּעָיִךְ. 19 For thy waste and thy desolate places and thy land that hath been destroyed--surely now shalt thou be too strait for the inhabitants, and they that swallowed thee up shall be far away.

25973 וּרְחֹקִים 1 Conjunctive waw | Adjective - masculine plural adj ; 1) remote, far, distant, distant lands, distantones ; 1a) of distance, time ; n m ; 2) distance ; 2a) from a distance (with prep) 7350 רָחוֹק Jdg. 18:7 ז וַיֵּלְכוּ חֲמֵשֶׁת הָאֲנָשִׁים, וַיָּבֹאוּ לָיְשָׁה; וַיִּרְאוּ אֶת־הָעָם אֲשֶׁר־בְּקִרְבָּהּ יוֹשֶׁבֶת־לָבֶטַח כְּמִשְׁפַּט צִדֹנִים שֹׁקֵט וּבֹטֵחַ, וְאֵין־מַכְלִים דָּבָר בָּאָרֶץ יוֹרֵשׁ עֶצֶר, וּרְחוֹקִים הֵמָּה מִצִּידֹנִים, וְדָבָר אֵין־לָהֶם עִם־אָדָם.
7 Then the five men departed, and came to Laish, and saw the people that were therein, how they dwelt in security, after the manner of the Zidonians, quiet and secure; for there was none in the land, possessing authority, that might put them to shame in any thing, and they were far from the Zidonians, and had no dealings with any man.

25974 וְרֶטֶט 1 Conjunctive waw | Noun - masculine singular 1) trembling, panic 7374 רֶ֫טֶט Jer. 49:24 כד רָפְתָה דַמֶּשֶׂק הִפְנְתָה לָנוּס, וְרֶטֶט הֶחֱזִיקָה; צָרָה וַחֲבָלִים אֲחָזַתָּה, כַּיּוֹלֵדָה. 24 Damascus is waxed feeble, she turneth herself to flee, and trembling hath seized on her; anguish and pangs have taken hold of her, as of a woman in travail.

25975 וְרִיב 4 וְרוֹבqere; Conjunctive waw | Noun - masculine singular 1) strife, controversy, dispute ; 1a) strife, quarrel ; 1b) dispute, controversy, case at law 7379 רִיב Job 33:19; Psalms 55:10; Isa. 1:23; Hos. 12:3 יט וְהוּכַח בְּמַכְאוֹב, עַל-מִשְׁכָּבוֹ; וריב (וְרוֹב) עֲצָמָיו אֵתָן. 19 He is chastened also with pain upon his bed, and all his bones grow stiff;

25976 וְרִיבָה 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular | third person feminine singular 1) to strive, contend ; 1a) (Qal) ; 1a1) to strive ; 1a1a) physically ; 1a1b) with words ; 1a2) to conduct a case or suit (legal), sue ; 1a3) to make complaint ; 1a4) to quarrel ; 1b) (Hiphil) to contend against 7378 רִיב Psalm 43:1 א שָׁפְטֵנִי אֱלֹהִים, וְרִיבָה רִיבִי-- מִגּוֹי לֹא-חָסִיד; מֵאִישׁ מִרְמָה וְעַוְלָה תְפַלְּטֵנִי. 1 Be Thou my judge, O God, and plead my cause against an ungodly nation; {N} O deliver me from the deceitful and unjust man.

25977 וְרִיבְכֶם 1 Conjunctive waw | Noun - masculine singular construct | second person masculine plural 1) strife, controversy, dispute ; 1a) strife, quarrel ; 1b) dispute, controversy, case at law 7379 רִיב Deut. 1:12 יב אֵיכָה אֶשָּׂא, לְבַדִּי, טָרְחֲכֶם וּמַשַּׂאֲכֶם, וְרִיבְכֶם. 12 How can I myself alone bear your cumbrance, and your burden, and your strife?

25978 וְרֵיחַ 5 Conjunctive waw | Noun - masculine singular construct 1) scent, fragrance, aroma, odour ; 1a) scent, odour ; 1b) odour of soothing (technical term for sacrifice to God) 7381 רֵ֫יחַ song of Songs Cant. 4:10f; 7:9; Dan. 3:27; Hos. 14:7 י מַה־יָּפוּ דֹדַיִךְ, אֲחֹתִי כַלָּה; מַה־טֹּבוּ דֹדַיִךְ מִיַּיִן, וְרֵיחַ שְׁמָנַיִךְ מִכָּל־בְּשָׂמִים. 10 How fair is thy love, my sister, my bride! how much better is thy love than wine! and the smell of thine ointments than all manner of spices!

25979 וְרֵיחוֹ 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) scent, fragrance, aroma, odour ; 1a) scent, odour ; 1b) odour of soothing (technical term for sacrifice to God) 7381 רֵ֫יחַ Jer. 48:11 יא שַׁאֲנַן מוֹאָב מִנְּעוּרָיו, וְשֹׁקֵט הוּא אֶל־שְׁמָרָיו, וְלֹא־הוּרַק מִכְּלִי אֶל־כֶּלִי, וּבַגּוֹלָה לֹא הָלָךְ; עַל־כֵּן, עָמַד טַעְמוֹ בּוֹ, וְרֵיחוֹ, לֹא נָמָר. {ס} 11 Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity; therefore his taste remaineth in him, and his scent is not changed. {S}

25980 וְרִיפַת 1 Conjunctive waw | Noun proper - masculine singular Riphath = |spoken|; 1) the 2nd son of Gomer 7384 רִיפַת Gen. 10:3 ג וּבְנֵי, גֹּמֶר--אַשְׁכְּנַז וְרִיפַת, וְתֹגַרְמָה. 3 And the sons of Gomer: Ashkenaz, and Riphath, and Togarmah.

25981 וָרִיק 1 Conjunctive waw | Noun - masculine singular 1) emptiness, vanity, empty, idle, vain 7385 רִיק Isa. 30:7 ז וּמִצְרַיִם, הֶבֶל וָרִיק יַעְזֹרוּ; לָכֵן קָרָאתִי לָזֹאת, רַהַב הֵם שָׁבֶת. 7 For Egypt helpeth in vain, and to no purpose; therefore have I called her arrogancy that sitteth still.

25982 וְרֵיקָה 1 Conjunctive waw | Adjective - feminine singular 1) empty, vain ; 1a) empty (of vessels) ; 1b) empty, idle, worthless (ethically) 7386 רֵק Isa. 29:8 ח וְהָיָה כַּאֲשֶׁר יַחֲלֹם הָרָעֵב וְהִנֵּה אוֹכֵל, וְהֵקִיץ וְרֵיקָה נַפְשׁוֹ, וְכַאֲשֶׁר יַחֲלֹם הַצָּמֵא וְהִנֵּה שֹׁתֶה, וְהֵקִיץ וְהִנֵּה עָיֵף וְנַפְשׁוֹ שׁוֹקֵקָה--כֵּן יִהְיֶה, הֲמוֹן כָּל־הַגּוֹיִם, הַצֹּבְאִים, עַל־הַר צִיּוֹן. {פ} 8 And it shall be as when a hungry man dreameth, and, behold, he eateth, but he awaketh, and his soul is empty; or as when a thirsty man dreameth, and, behold, he drinketh, but he awaketh, and, behold, he is faint, and his soul hath appetite--so shall the multitude of all the nations be, that fight against mount Zion. {P}

25983 וְרֵיקָם 1 Conjunctive waw | Adverb 1) vainly, emptily ; 1a) in empty condition, empty, emptily ; 1b) in vain, without effect, vainly 7387 רֵיקָם Ruth 1:21 כא אֲנִי מְלֵאָה הָלַכְתִּי, וְרֵיקָם הֱשִׁיבַנִי יְהוָה; לָמָּה תִקְרֶאנָה לִי, נָעֳמִי, וַיהוָה עָנָה בִי, וְשַׁדַּי הֵרַע לִי. 21 I went out full, and the LORD hath brought me back home empty; why call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?'

25984 וָרָכֶב 3 Conjunctive waw | Noun - masculine singular 1) a team, chariot, chariotry, mill-stone, riders ; 1a) chariotry, chariots ; 1b) chariot (single) ; 1c) upper millstone (as riding on lower millstone) ; 1d) riders, troop (of riders), horsemen, pair of horsemen, men riding, ass-riders, camel-riders 7393 רֶכֶב Deut. 24:6; 1 Kings 20:1; 2 Kings 6:15 ו לֹא־יַחֲבֹל רֵחַיִם, וָרָכֶב: כִּי־נֶפֶשׁ, הוּא חֹבֵל. {ס} 6 No man shall take the mill or the upper millstone to pledge; for he taketh a man's life to pledge. {S}

25985 וָרֶכֶב 4 Conjunctive waw | Noun - masculine singular 1) a team, chariot, chariotry, mill-stone, riders ; 1a) chariotry, chariots ; 1b) chariot (single) ; 1c) upper millstone (as riding on lower millstone) ; 1d) riders, troop (of riders), horsemen, pair of horsemen, men riding, ass-riders, camel-riders 7393 רֶכֶב Deut. 20:1; Jos. 11:4; Ezek. 26:10; 39:20 א כִּי־תֵצֵא לַמִּלְחָמָה עַל־אֹיְבֶךָ, וְרָאִיתָ סוּס וָרֶכֶב עַם רַב מִמְּךָ--לֹא תִירָא, מֵהֶם: כִּי־יְהוָה אֱלֹהֶיךָ עִמָּךְ, הַמַּעַלְךָ מֵאֶרֶץ מִצְרָיִם. 1 When thou goest forth to battle against thine enemies, and seest horses, and chariots, and a people more than thou, thou shalt not be afraid of them; for the LORD thy God is with thee, who brought thee up out of the land of Egypt.

25986 וְרֶכֶב 5 Conjunctive waw | Noun - masculine singular construct 1) a team, chariot, chariotry, mill-stone, riders ; 1a) chariotry, chariots ; 1b) chariot (single) ; 1c) upper millstone (as riding on lower millstone) ; 1d) riders, troop (of riders), horsemen, pair of horsemen, men riding, ass-riders, camel-riders 7393 רֶכֶב Jos. 17:16; 1 Kings 20:25; 2 Kings 6:14, 17; Psalms 76:7 טז וַיֹּאמְרוּ בְּנֵי יוֹסֵף, לֹא־יִמָּצֵא לָנוּ הָהָר; וְרֶכֶב בַּרְזֶל, בְּכָל־הַכְּנַעֲנִי הַיֹּשֵׁב בְּאֶרֶץ־הָעֵמֶק, לַאֲשֶׁר בְּבֵית־שְׁאָן וּבְנוֹתֶיהָ, וְלַאֲשֶׁר בְּעֵמֶק יִזְרְעֶאל. 16 And the children of Joseph said: 'The hill-country will not be enough for us; and all the

Canaanites that dwell in the land of the valley have chariots of iron, both they who are in Beth-shean and its towns, and they who are in the valley of Jezreel.'

25987 וְרֵכָב 1 Conjunctive waw | Noun proper - masculine singular
Rechab = |rider| ; n pr m ; 1) father of Jehonadab in the time of king Jehu of the northern kingdom of Israel ; 2) father of Malchijah, a leader of the district of Beth Haccerem and repairer of the wall of Jerusalem in the time of Nehemiah ; 3)one of the 2 captains whom Ishbosheth took into his service and who conspired to murder him ; Rechabites = see Rechab |rider| ; adj pr ; 4) descendants of Rechab 7394 רֵכָב 2 Sam. 4:6 ו
וְהֵנָּה בָּאוּ עַד־תּוֹךְ הַבַּיִת, לֹקְחֵי חִטִּים, וַיַּכֻּהוּ, אֶל־הַחֹמֶשׁ; וְרֵכָב וּבַעֲנָה אָחִיו, נִמְלָטוּ. 6 And they came thither into the midst of the house, as though they would have fetched wheat; and they smote him in the groin; and Rechab and Baanah his brother escaped.

25988 וְרֹכֵב 2 Conjunctive waw | Verb - Qal Participle - masculine singular construct 1) to mount and ride, ride ; 1a) (Qal) ; 1a1) to mount, mount and sit or ride ; 1a2) to ride, be riding ; 1a3) rider (subst) ; 1b) (Hiphil) ; 1b1) to cause to ride, cause to (mount and) ride ; 1b2) to cause to draw (plough, etc) ; 1b3) to cause to ride upon (fig) 7392 רָכַב Amos 2:15; Zech. 9:9 טו וְתֹפֵשׂ הַקֶּשֶׁת לֹא יַעֲמֹד, וְקַל
בְּרַגְלָיו לֹא יְמַלֵּט; וְרֹכֵב הַסּוּס, לֹא יְמַלֵּט נַפְשׁוֹ. 15 Neither shall he stand that handleth the bow; and he that is swift of foot shall not deliver himself; neither shall he that rideth the horse deliver himself;

25989 וְרֹכְבוֹ 5 Conjunctive waw | Verb - Qal Participle - masculine singular construct | third person masculine singular 1) to mount and ride, ride ; 1a) (Qal) ; 1a1) to mount, mount and sit or ride ; 1a2) to ride, be riding ; 1a3) rider (subst) ; 1b) (Hiphil) ; 1b1) to cause to ride, cause to (mount and) ride ; 1b2) to cause to draw (plough, etc) ; 1b3) to cause to ride upon (fig) 7392 רָכַב Exod. 15:1, 21; Jer. 51:21; Zech. 12:4 א אָז יָשִׁיר־מֹשֶׁה וּבְנֵי יִשְׂרָאֵל אֶת־הַשִּׁירָה הַזֹּאת, לַיהוָה,
וַיֹּאמְרוּ, {ר} לֵאמֹר: {ס} אָשִׁירָה לַיהוָה כִּי־גָאֹה גָּאָה, {ס} סוּס {ר} וְרֹכְבוֹ רָמָה בַיָּם. {ס}
1 Then sang Moses and the children of Israel this song unto the LORD, and spoke, saying: I will sing unto the LORD, for He is highly exalted; the horse and his rider hath He thrown into the sea.

25990 וְרֹכְבֶיהָ 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | third person feminine singular 1) to mount and ride, ride ; 1a) (Qal) ; 1a1) to mount, mount and sit or ride ; 1a2) to ride, be riding ; 1a3) rider (subst) ; 1b) (Hiphil) ; 1b1) to cause to ride, cause to (mount and) ride ; 1b2) to cause to draw (plough, etc) ; 1b3) to cause to ride upon (fig) 7392 רָכַב Hag. 2:22 כב
וְהָפַכְתִּי, כִּסֵּא מַמְלָכוֹת, וְהִשְׁמַדְתִּי, חֹזֶק מַמְלְכוֹת הַגּוֹיִם; וְהָפַכְתִּי מֶרְכָּבָה, וְרֹכְבֶיהָ, וְיָרְדוּ סוּסִים
וְרֹכְבֵיהֶם, אִישׁ בְּחֶרֶב אָחִיו. 22 and I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the nations; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother.

25991 וְרֹכְבֵיהֶם 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | third person masculine plural 1) to mount and ride, ride ; 1a) (Qal) ;

1a1) to mount, mount and sit or ride ; 1a2) to ride, be riding ; 1a3) rider (subst) ; 1b) (Hiphil) ; 1b1) to cause to ride, cause to (mount and) ride ; 1b2) to cause to draw (plough, etc) ; 1b3) to cause to ride upon (fig) 7392 רָכַב Hag. 2:22 כב
וְהָפַכְתִּי, כִּסֵּא מַמְלָכוֹת, וְהִשְׁמַדְתִּי, חֹזֶק מַמְלְכוֹת הַגּוֹיִם; וְהָפַכְתִּי מֶרְכָּבָה, וְרֹכְבֶיהָ, וְיָרְדוּ סוּסִים
וְרֹכְבֵיהֶם, אִישׁ בְּחֶרֶב אָחִיו. 22 and I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the nations; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother.

25992 וּרְכוּשׁ 2 Conjunctive waw | Noun - masculine singular 1) property, goods, possessions ; 1a) property, goods ; 1a1) general term for all movable goods ; 1a2) of livestock ; 1a3) of stores, utensils, etc 7399 רְכוּשׁ 2 Chr. 20:25; Dan. 11:24 כה וַיָּבֹא יְהוֹשָׁפָט וְעַמּוֹ, לָבֹז אֶת־שְׁלָלָם, וַיִּמְצְאוּ בָהֶם לָרֹב וּרְכוּשׁ וּפְגָרִים וּכְלֵי
חֲמֻדוֹת, וַיְנַצְּלוּ לָהֶם לְאֵין מַשָּׂא; וַיִּהְיוּ יָמִים שְׁלוֹשָׁה, בֹּזְזִים אֶת־הַשָּׁלָל--כִּי רַב־הוּא. 25 And when Jehoshaphat and his people came to take the spoil of them, they found among them in abundance both riches and dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away; and they were three days in taking the spoil, it was so much.

25993 וּרְכֻשׁוֹ 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) property, goods, possessions ; 1a) property, goods ; 1a1) general term for all movable goods ; 1a2) of livestock ; 1a3) of stores, utensils, etc 7399 רְכוּשׁ Gen. 14:16 טז וַיָּשֶׁב, אֵת כָּל־הָרְכֻשׁ; וְגַם אֶת־לוֹט אָחִיו וּרְכֻשׁוֹ
הֵשִׁיב, וְגַם אֶת־הַנָּשִׁים וְאֶת־הָעָם. 16 And he brought back all the goods, and also brought back his brother Lot, and his goods, and the women also, and the people.

25994 וָרָךְ 2 Conjunctive waw | Adjective - masculine singular 1) tender, soft, delicate, weak ; 1a) tender, delicate (of flesh) ; 1b) weak of heart, timid ; 1c) soft (of words) ; 1c1) gentle words (subst) 7390 רַךְ 1 Chr. 22:5; 29:1
ה וַיֹּאמֶר דָּוִיד, שְׁלֹמֹה בְנִי נַעַר וָרָךְ, וְהַבַּיִת לִבְנוֹת לַיהוָה לְהַגְדִּיל לְמַעְלָה לְשֵׁם וּלְתִפְאֶרֶת לְכָל־
הָאֲרָצוֹת, אָכִינָה נָּא לוֹ; וַיָּכֶן דָּוִיד לָרֹב, לִפְנֵי מוֹתוֹ. 5 And David said: 'Solomon my son is young and tender, and the house that is to be builded for the LORD must be exceeding magnificent, of fame and of glory throughout all countries; I will therefore make preparation for him.' So David prepared abundantly before his death.

25995 וְרַךְ־ 2 Conjunctive waw | Adjective - masculine singular construct 1) tender, soft, delicate, weak ; 1a) tender, delicate (of flesh) ; 1b) weak of heart, timid ; 1c) soft (of words) ; 1c1) gentle words (subst) 7390 רַךְ Deut. 20:8; 2 Chr. 13:7 ח וְיָסְפוּ הַשֹּׁטְרִים, לְדַבֵּר אֶל־הָעָם, וְאָמְרוּ מִי־הָאִישׁ הַיָּרֵא וְרַךְ הַלֵּבָב, יֵלֵךְ וְיָשֹׁב לְבֵיתוֹ;
וְלֹא יִמַּס אֶת־לְבַב אֶחָיו, כִּלְבָבוֹ. 8 And the officers shall speak further unto the people, and they shall say: 'What man is there that is fearful and faint-hearted? let him go and return unto his house, lest his brethren's heart melt as his heart.'

25996 וָרָם 5 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311 רוּם Deut. 1:28; 2:10, 21; 9:2; Isa. 2:12 כח אָנָה אֲנַחְנוּ עֹלִים, אַחֵינוּ הֵמַסּוּ אֶת־לְבָבֵנוּ לֵאמֹר עַם גָּדוֹל וָרָם מִמֶּנּוּ, עָרִים גְּדֹלֹת וּבְצוּרֹת, בַּשָּׁמָיִם; וְגַם־בְּנֵי עֲנָקִים, רָאִינוּ שָׁם. 28 Whither are we going up? our brethren have made our heart to melt, saying: The people is greater and taller than we; the cities are great and fortified up to heaven; and moreover we have seen the sons of the Anakim there.'

25997 וְרֻם 1 Conjunctive waw | Noun - masculine singular construct 1) haughtiness, height, elevation ; 1a) height, loftiness ; 1b) haughtiness 7312 רוּם Jer. 48:29 כט שָׁמַעְנוּ גְאוֹן־מוֹאָב, גֵּאֶה מְאֹד: גָּבְהוֹ וּגְאוֹנוֹ וְגַאֲוָתוֹ, וְרֻם לִבּוֹ.
29 We have heard of the pride of Moab; he is very proud; his loftiness, and his pride, and his haughtiness, and the assumption of his heart.

25998 וְרָם 6 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311 רוּם Deut. 8:14; Ruth 4:19; 1 Chr. 2:10; Psalms 99:2; Ezek. 31:10; Dan. 11:12 יד וְרָם, לְבָבֶךָ; וְשָׁכַחְתָּ אֶת־יְהוָה אֱלֹהֶיךָ, הַמּוֹצִיאֲךָ מֵאֶרֶץ מִצְרַיִם מִבֵּית עֲבָדִים.
14 then thy heart be lifted up, and thou forget the LORD thy God, who brought thee forth out of the land of Egypt, out of the house of bondage;

25999 וְרִמָּה 2 Conjunctive waw | Noun - feminine singular 1) maggot, worm (as cause and sign of decay) 7415 רִמָּה Exod. 16:24; Job 21:26 כד וַיַּנִּיחוּ אֹתוֹ עַד־הַבֹּקֶר, כַּאֲשֶׁר צִוָּה מֹשֶׁה; וְלֹא הִבְאִישׁ, וְרִמָּה לֹא־הָיְתָה בּוֹ.
24 And they laid it up till the morning, as Moses bade; and it did not rot, neither was there any worm therein.

26000 וְרֹמֵה 1 Conjunctive waw | Verb - Qal Participle - masculine singular construct 1) to cast, shoot, hurl ; 1a) (Qal) ; 1a1) to throw ; 1a2) bow-shooters, bowmen (participle) ; 1b) (Piel) to throw down ; 2) to beguile, deceive, mislead, deal treacherously ; 2a) (Piel) ; 2a1) to beguile, deceive, mislead, trick ; 2a2) to deal treacherously with, betray 7411 רָמָה Jer. 4:29 כט מִקּוֹל פָּרָשׁ וְרֹמֵה קֶשֶׁת, בֹּרַחַת כָּל־הָעִיר־־בָּאוּ בֶּעָבִים, וּבַכֵּפִים עָלוּ: כָּל־הָעִיר עֲזוּבָה, וְאֵין־יוֹשֵׁב בָּהֵן אִישׁ.
29 For the noise of the horsemen and bowmen the whole city fleeth; they go into the thickets, and climb up upon the rocks; every city is forsaken, and not a man dwelleth therein.

26001 וּרְמוֹ 1 Conjunctive waw | Verb - Peal Perfect - third person
masculine plural 1) to cast, throw ; 1a) (P'al) ; 1a1) to cast ; 1a2) to throw ; 1a2a) of
tribute (fig) ; 1b) (Peil) ; 1b1) to be cast; 1b2) to be placed, be set ; 1c) (Ithp'el) to be cast
7412 רְמָה Dan. 6:16/17 טז בֵּאדַיִן גֻּבְרַיָּא אִלֵּךְ, הַרְגִּשׁוּ עַל־מַלְכָּא; וְאָמְרִין
לְמַלְכָּא, דַּע מַלְכָּא דִּי־דָת לְמָדַי וּפָרַס, דִּי־כָל־אֱסָר וּקְיָם דִּי־מַלְכָּא יְהָקֵים, לָא לְהַשְׁנָיָה. 16
Then these men came tumultuously unto the king, and said unto the king: 'Know, O king, that
it is a law of the Medes and Persians, that no interdict nor statute which the king establisheth
may be changed.'

26002 וְרִמּוֹן 5 Conjunctive waw | Noun - masculine singular / cf 7417
Rimmon Conjunctive waw | Noun proper - feminine singular 1) pomegranate ; 1a) as
tree ; 1b) as fruit ; 1c) as pomegranate shaped ornaments in temple 7416 רִמּוֹן
Exod. 28:34; Num. 20:5; Deut. 8:8; Jos. 15:32 לד פַּעֲמֹן זָהָב וְרִמּוֹן, פַּעֲמֹן זָהָב וְרִמּוֹן, עַל־
שׁוּלֵי הַמְּעִיל, סָבִיב. 34 a golden bell and a pomegranate, a golden bell and a
pomegranate, upon the skirts of the robe round about.

26003 וְרִמּוֹנִים 2 Conjunctive waw | Noun - masculine plural 1)
pomegranate ; 1a) as tree ; 1b) as fruit ; 1c) as pomegranate shaped ornaments in temple
7416 רִמּוֹן Jer. 52:22 x 2 כב וְכֹתֶרֶת עָלָיו נְחֹשֶׁת, וְקוֹמַת הַכֹּתֶרֶת הָאַחַת חָמֵשׁ
אַמּוֹת, וּשְׂבָכָה וְרִמּוֹנִים עַל־הַכּוֹתֶרֶת סָבִיב, הַכֹּל נְחֹשֶׁת; וְכָאֵלֶּה לַעַמּוּד הַשֵּׁנִי, וְרִמּוֹנִים. 22 And
a capital of brass was upon it; and the height of the one capital was five cubits, with network
and pomegranates upon the capital round about, all of brass; and the second pillar also had
like unto these, and pomegranates.

26004 וְרָמוֹת 1 יְרֵמוֹתkethib; Conjunctive waw | noun proper no
gender no number no state qere Ramoth-gilead, a city E. of the Jordan 7433
רָמֹת Ezr. 10:29 י כְּפוֹרֵי זָהָב, שְׁלֹשִׁים-- {ס} כְּפוֹרֵי כֶסֶף מִשְׁנִים, אַרְבַּע מֵאוֹת
וַעֲשָׂרָה; כֵּלִים אֲחֵרִים, אָלֶף. {ס} 10 thirty bowls of gold, {S} silver bowls of a second
sort four hundred and ten, and other vessels a thousand. {S}

26005 וָרֹמַח 4 Conjunctive waw | Noun - masculine singular 1)
spear, lance 7420 רֹמַח Jdg. 5:8; 1 Chr. 12:9, 25; 2 Chr. 14:7 ח
יִבְחַר {ר} אֱלֹהִים חֲדָשִׁים, אָז לָחֶם שְׁעָרִים; {ס} מָגֵן אִם־יֵרָאֶה {ר} וָרֹמַח, {ס} בְּאַרְבָּעִים
אֶלֶף בְּיִשְׂרָאֵל. {ס} 8 They chose new gods; then was war in the gates; was there a
shield or spear seen among forty thousand in Israel?

26006 וּרְמָחִים 2 Conjunctive waw | Noun - masculine plural 1)
spear, lance 7420 רֹמַח 2 Chr. 11:12; 26:14 יב וּבְכָל־עִיר וָעִיר צִנּוֹת
וּרְמָחִים, וַיְחַזְּקֵם לְהַרְבֵּה מְאֹד; וַיְהִי־לוֹ, יְהוּדָה וּבִנְיָמִן. {ס} 12 And in every city he put
shields and spears, and made them exceeding strong. And Judah and Benjamin adhered to
him. {S}

26007 וְרָמֵי 1 Conjunctive waw | Verb - Qal Participle - masculine plural
construct 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high,
be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ;
1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt,
extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up,

erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and
present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f)
(Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311
רום Isa. 10:33 לג הִנֵּה הָאָדוֹן יְהוָה צְבָאוֹת, מְסָעֵף פֻּארָה בְּמַעֲרָצָה; וְרָמֵי הַקּוֹמָה
גְּדוּעִים, וְהַגְּבֹהִים יִשְׁפָּלוּ. 33 Behold, the Lord, the LORD of hosts, shall lop the boughs
with terror; and the high ones of stature shall be hewn down, and the lofty shall be laid low.
26008 וּרְמִיָּה 1 Conjunctive waw | Noun - feminine singular 1)
laxness, slackness, slackening, deceit, treachery 7423 רְמִיָּה Prov. 12:24
כד יַד-חָרוּצִים תִּמְשׁוֹל; וּרְמִיָּה, תִּהְיֶה לָמַס. 24 The hand of the diligent shall bear rule;
but the slothful shall be under tribute.
26009 וּרְמִיו 1 Conjunctive waw | Verb - Peal Perfect - third person
masculine plural 1) to cast, throw ; 1a) (P'al) ; 1a1) to cast ; 1a2) to throw ; 1a2a) of
tribute (fig) ; 1b) (Peil) ; 1b1) to be cast; 1b2) to be placed, be set ; 1c) (Ithp'el) to be cast
7412 רְמָה Dan. 3:21 כא בֵּאדַיִן גֻּבְרַיָּא אִלֵּךְ, כְּפִתוּ בְּסַרְבָּלֵיהוֹן פטישיהון
(פַּטְּשֵׁיהוֹן), וְכַרְבְּלָתְהוֹן, וּלְבֻשֵׁיהוֹן; וּרְמִיו, לְגוֹא־אַתּוּן נוּרָא יָקִדְתָּא. 21 Then these men
were bound in their cloaks, their tunics, and their robes, and their other garments, and were
cast into the midst of the burning fiery furnace.
26010 וְרֹמַמְתִּי 1 וְרֹמַמְתִּי־עֶזֶר Conjunctive waw | noun proper no
gender no number no state Romamti-ezer = |I have exalted the Helper|; 1)one of the
14 sons of Heman 7320 רֹמַמְתִּי־עֶזֶר 1 Chr. 25:4 ד לְהֵימָן־־בְּנֵי הֵימָן
בֻּקִּיָּהוּ מַתַּנְיָהוּ עֻזִּיאֵל שְׁבוּאֵל וִירִימוֹת חֲנַנְיָה חֲנָנִי, אֱלִיאָתָה גִּדַּלְתִּי וְרֹמַמְתִּי עֶזֶר, יָשְׁבְּקָשָׁה מַלּוֹתִי,
הוֹתִיר מַחֲזִיאוֹת. 4 Of Heman: the sons of Heman: Bukkiah, Mattaniah, Uzziel, Shebuel,
and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamti-ezer, Joshbekashah, Mallothi,
Hothir, Mahazioth;
26011 וְרִמֹּן 2 Conjunctive waw | Noun - masculine singular 1)
pomegranate ; 1a) as tree ; 1b) as fruit ; 1c) as pomegranate shaped ornaments in temple
7416 רִמּוֹן Exod. 39:26 x 2 כו פַּעֲמֹן וְרִמֹּן פַּעֲמֹן וְרִמֹּן, עַל־שׁוּלֵי הַמְּעִיל סָבִיב,
לְשָׁרֵת, כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה. {ס} 26 a bell and a pomegranate, a bell and a
pomegranate, upon the skirts of the robe round about, to minister in; as the LORD commanded
Moses. {S}
26012 וְרִמֹּנִים 1 Conjunctive waw | Noun - masculine plural 1)
pomegranate ; 1a) as tree ; 1b) as fruit ; 1c) as pomegranate shaped ornaments in temple
7416 רִמּוֹן 2 Kings 25:17 יז שְׁמֹנֶה עֶשְׂרֵה אַמָּה קוֹמַת הָעַמּוּד הָאֶחָד, וְכֹתֶרֶת
עָלָיו נְחֹשֶׁת וְקוֹמַת הַכֹּתֶרֶת שָׁלֹשׁ אמה (אַמּוֹת), וּשְׂבָכָה וְרִמֹּנִים עַל־הַכֹּתֶרֶת סָבִיב, הַכֹּל נְחֹשֶׁת;
וְכָאֵלֶּה לַעַמּוּד הַשֵּׁנִי, עַל־הַשְּׂבָכָה. 17 The height of the one pillar was eighteen cubits, and
a capital of brass was upon it; and the height of the capital was three cubits; with network and
pomegranates upon the capital round about, all of brass; and like unto these had the second
pillar with network.
26013 וְרָמַס 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person masculine singular 1) to trample ; 1a) (Qal) ; 1a1) to trample ; 1a2)
trampler (participle) ; 1b) (Niphal) to be trampled 7429 רָמַס Mic. 5:7

ז וְהָיָה שְׁאֵרִית יַעֲקֹב בַּגּוֹיִם, בְּקֶרֶב עַמִּים רַבִּים, כְּאַרְיֵה בְּבַהֲמוֹת יַעַר, כִּכְפִיר בְּעֶדְרֵי־צֹאן־־אֲשֶׁר אִם־
עָבַר וְרָמַס וְטָרַף, וְאֵין מַצִּיל. 7 And the remnant of Jacob shall be among the nations, in
the midst of many peoples, as a lion among the beasts of the forest, as a young lion among the
flocks of sheep, who, if he go through, treadeth down and teareth in pieces, and there is none
to deliver.

26014 וְרִמְסִי 1 Conjunctive waw | Verb - Qal Imperaitve - feminine
singular 1) to trample ; 1a) (Qal) ; 1a1) to trample ; 1a2) trampler (participle) ; 1b)
(Niphal) to be trampled 7429 רָמַס Nah. 3:14 יד מֵי מָצוֹר שַׁאֲבִי־לָךְ,
חַזְּקִי מִבְצָרָיִךְ; בֹּאִי בַטִּיט וְרִמְסִי בַחֹמֶר, הַחֲזִיקִי מַלְבֵּן. 14 Draw thee water for the siege,
strengthen thy fortresses; go into the clay, and tread the mortar, lay hold of the brickmould.

26015 וָרֶמֶשׂ 1 Conjunctive waw | Noun - masculine singular 1)
creeping things, moving things, creeping organism ; 1a) creeping things ; 1b) gliding things
(of sea animals) ; 1c) moving things (of all animals) 7431 רֶ֫מֶשׂ Gen. 1:24
כד וַיֹּאמֶר אֱלֹהִים, תּוֹצֵא הָאָרֶץ נֶפֶשׁ חַיָּה לְמִינָהּ, בְּהֵמָה וָרֶמֶשׂ וְחַיְתוֹ־אֶרֶץ, לְמִינָהּ; וַיְהִי־כֵן. 24
And God said: 'Let the earth bring forth the living creature after its kind, cattle, and creeping
thing, and beast of the earth after its kind.' And it was so.

26016 וְרֶמֶשׂ 1 Conjunctive waw | Noun - masculine singular construct
1) creeping things, moving things, creeping organism ; 1a) creeping things ; 1b) gliding things
(of sea animals) ; 1c) moving things (of all animals) 7431 רֶ֫מֶשׂ Hos. 2:20
כ וְכָרַתִּי לָהֶם בְּרִית, בַּיּוֹם הַהוּא, עִם־חַיַּת הַשָּׂדֶה וְעִם־עוֹף הַשָּׁמַיִם, וְרֶמֶשׂ הָאֲדָמָה; וְקֶשֶׁת וְחֶרֶב
וּמִלְחָמָה אֶשְׁבּוֹר מִן־הָאָרֶץ, וְהִשְׁכַּבְתִּים לָבֶטַח. 20 And in that day will I make a covenant
for them with the beasts of the field, and with the fowls of heaven, and with the creeping
things of the ground; and I will break the bow and the sword and the battle out of the land,
and will make them to lie down safely.

26017 וְרֶמֶת 1 Conjunctive waw | Noun proper - feminine singular
Remeth = |height|; 1) a town in Issachar ; 1a) probably the same as 'Ramoth' H07433
7432 רֶ֫מֶת Joshua 19:21 כא וְרֶמֶת וְעֵין־גַּנִּים וְעֵין חַדָּה, וּבֵית פַּצֵּץ.
21 and Remeth, and En-gannim, and En-haddah, and Beth-pazzez;

26018 וְרָמָתֵךְ 1 Conjunctive waw | Noun - feminine singular construct |
second feminine singular 1) height, high place ; 1a) as place of illicit worship
7413 רָמָה Ezek. 16:31 לא בִּבְנוֹתַיִךְ גַּבֵּךְ בְּרֹאשׁ כָּל־דֶּרֶךְ, וְרָמָתֵךְ עשיתי
(עָשִׂית) בְּכָל־רְחוֹב; וְלֹא־הייתי (הָיִית) כַּזּוֹנָה, לְקַלֵּס אֶתְנָן. 31 in that thou buildest thine
eminent place in the head of every way, and makest thy lofty place in every street; and hast
not been as a harlot that enhanceth her hire.

26019 וְרִנָּה 1 Conjunctive waw | Noun proper - masculine singular
Rinnah = |shout|; 1) a Judaite, son ofShimon 7441 רִנָּה 1 Chr. 4:20
כ וּבְנֵי שִׁימוֹן־־אַמְנוֹן וְרִנָּה, בֶּן־חָנָן ותולון (וְתִילוֹן); וּבְנֵי יִשְׁעִי, זוֹחֵת וּבֶן־זוֹחֵת. 20 And the
sons of Shimon: Amnon, and Rinnah, Ben-hanan, and Tilon. And the sons of Ishi: Zoheth, and
Ben-zoheth.

26020 וָרֹנִּי 1 Conjunctive waw | Verb - Qal Imperaitve - feminine singular
1) to overcome ; 1a) (Hithpolel) to be overcome ; 2) to cry out, shout for joy, give a ringing

cry ; 2a) (Qal) ; 2a1) to give a ringing cry (in joy, exaltation, distress) ; 2a2) to cry aloud (in summons, exhortation of wisdom) ; 2b) (Piel) to give a ringing cry (in joy, exultation, praise ; 2c) (Pual) ringing cry, singing out (passive) ; 2d) (Hiphil) to cause to ring or sing out (for joy) ; 2e) (Hithpolel) rejoicing (participle) 7442 רָנַן Isa. 12:6
ו צַהֲלִי וָרֹנִּי, יוֹשֶׁבֶת צִיּוֹן: כִּי־גָדוֹל בְּקִרְבֵּךְ, קְדוֹשׁ יִשְׂרָאֵל. {ס} 6 Cry aloud and shout, thou inhabitant of Zion, for great is the Holy One of Israel in the midst of thee.' {S}

26021 וְרַנֵּן 1 Conjunctive waw | Verb - Piel Infinitive construct 1) to overcome ; 1a) (Hithpolel) to be overcome ; 2) to cry out, shout for joy, give a ringing cry ; 2a) (Qal) ; 2a1) to give a ringing cry (in joy, exaltation, distress) ; 2a2) to cry aloud (in summons, exhortation of wisdom) ; 2b) (Piel) to give a ringing cry (in joy, exultation, praise ; 2c) (Pual) ringing cry, singing out (passive) ; 2d) (Hiphil) to cause to ring or sing out (for joy) ; 2e) (Hithpolel) rejoicing (participle) 7442 רָנַן Isa. 35:2 ב
פָּרֹחַ תִּפְרַח וְתָגֵל, אַף גִּילַת וְרַנֵּן--כְּבוֹד הַלְּבָנוֹן נִתַּן־לָהּ, הֲדַר הַכַּרְמֶל וְהַשָּׁרוֹן; הֵמָּה יִרְאוּ כְבוֹד־
יְהוָה, הֲדַר אֱלֹהֵינוּ. {פ} 2 It shall blossom abundantly, and rejoice, even with joy and singing; the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon; they shall see the glory of the LORD, the excellency of our God. {P}

26022 וְרַנְּנוּ 2 Conjunctive waw | Verb - Piel Imperative - masculine plural 1) to overcome ; 1a) (Hithpolel) to be overcome ; 2) to cry out, shout for joy, give a ringing cry ; 2a) (Qal) ; 2a1) to give a ringing cry (in joy, exaltation, distress) ; 2a2) to cry aloud (in summons, exhortation of wisdom) ; 2b) (Piel) to give a ringing cry (in joy, exultation, praise ; 2c) (Pual) ringing cry, singing out (passive) ; 2d) (Hiphil) to cause to ring or sing out (for joy) ; 2e) (Hithpolel) rejoicing (participle) 7442 רָנַן Psalm 98:4; Isa. 26:19
ד הָרִיעוּ לַיהוָה, כָּל-הָאָרֶץ; פִּצְחוּ וְרַנְּנוּ וְזַמֵּרוּ. 4 Shout unto the LORD, all the earth; break forth and sing for joy, yea, sing praises.

26023 וְרִנְּנוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to overcome ; 1a) (Hithpolel) to be overcome ; 2) to cry out, shout for joy, give a ringing cry ; 2a) (Qal) ; 2a1) to give a ringing cry (in joy, exaltation, distress) ; 2a2) to cry aloud (in summons, exhortation of wisdom) ; 2b) (Piel) to give a ringing cry (in joy, exultation, praise ; 2c) (Pual) ringing cry, singing out (passive) ; 2d) (Hiphil) to cause to ring or sing out (for joy) ; 2e) (Hithpolel) rejoicing (participle)
7442 רָנַן Jer. 31:12; 51:48 יב אָז תִּשְׂמַח בְּתוּלָה בְּמָחוֹל, וּבַחֻרִים וּזְקֵנִים יַחְדָּו;
וְהָפַכְתִּי אֶבְלָם לְשָׂשׂוֹן וְנִחַמְתִּים, וְשִׂמַּחְתִּים מִיגוֹנָם. 12 Then shall the virgin rejoice in the dance, and the young men and the old together; for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

26024 וָרֶסֶן 1 Conjunctive waw | Noun - masculine singular 1) something that restrains, halter, jaw ; 1a) halter ; 1a1) of restraint thrown off (fig) ; 1b) jaw (of crocodile) 7448 רֶ֫סֶן Psalm 32:9 ט אַל-תִּהְיוּ, כְּסוּס כְּפֶרֶד-- אֵין
הָבִין: בְּמֶתֶג-וָרֶסֶן עֶדְיוֹ לִבְלוֹם; בַּל, קְרֹב אֵלֶיךָ. 9 Be ye not as the horse, or as the mule, which have no understanding; {N} whose mouth must be held in with bit and bridle, that they come not near unto thee.

26025 וְרֶסֶן 2 Conjunctive waw | Noun - masculine singular 1) something that restrains, halter, jaw ; 1a) halter ; 1a1) of restraint thrown off (fig) ; 1b) jaw (of crocodile) 7448 רֶ֫סֶן Job 30:11; Isa. 30:28 יא כִּי-יתרו (יִתְרִי) פִּתַּח, וַיְעַנֵּנִי; וְרֶסֶן, מִפָּנַי שִׁלֵּחוּ. 11 For He hath loosed my cord, and afflicted me, and they have cast off the bridle before me.

26026 וָרָע 6 Conjunctive waw | Adjective - masculine singular adj ; 1) bad, evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad (of value) ; 1f) worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i) bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a) evil, distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery, distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical) 7451 רָע Gen. 2:9, 17; 3:5, 22; Deut. 1:39; Psalms 10:15 ט וַיַּצְמַח יְהוָה אֱלֹהִים, מִן־הָאֲדָמָה, כָּל־עֵץ נֶחְמָד לְמַרְאֶה, וְטוֹב לְמַאֲכָל--וְעֵץ הַחַיִּים, בְּתוֹךְ הַגָּן, וְעֵץ, הַדַּעַת טוֹב וָרָע. 9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

26027 וָרֵעַ 1 Conjunctive waw | Noun - masculine singular 1) friend, companion, fellow, another person ; 1a) friend, intimate ; 1b) fellow, fellow-citizen, another person (weaker sense) ; 1c) other, another (reciprocal phrase) 7453 רֵ֫עַ Psalm 88:19 יט הִרְחַקְתָּ מִמֶּנִּי, אֹהֵב וָרֵעַ; מְיֻדָּעַי מַחְשָׁךְ. 19 Friend and companion hast Thou put far from me, and mine acquaintance into darkness. {P}

26028 וְרַע 1 cf. 1Sam. 25:3; וְרַע Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to be bad, be evil ; 1a)(Qal) ; 1a1) to be displeasing ; 1a2) to be sad ; 1a3) to be injurious, be evil ; 1a4) to be wicked, be evil (ethically) ; 1b) (Hiphil) ; 1b1) to do an injury or hurt ; 1b2) to do evil or wickedly ; 1b3) mischief (participle) ; 2) to break, shatter ; 2a) (Qal) ; 2a1) to break ; 2a2) broken (participle) ; 2a3) to be broken ; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder 7489 רָע Prov. 24:18; יח פֶּן-יִרְאֶה יְהוָה, וְרַע בְּעֵינָיו; וְהֵשִׁיב מֵעָלָיו אַפּוֹ. 18 Lest the LORD see it, and it displease Him, and He turn away His wrath from him. {P}

26029 וְרַע 1 cf. Prov. 24:18 וְרַע Conjunctive waw | Adjective - masculine singular construct, Ed: Yathir readings qere in L; qere in Dothan, BHS adj ; 1) bad, evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad (of value) ; 1f) worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i) bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a) evil, distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery, distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical)

7451 רָע 1 Sam. 25:3; ג וְשֵׁם הָאִישׁ נָבָל, וְשֵׁם אִשְׁתּוֹ אֲבִגָיִל; וְהָאִשָּׁה טוֹבַת־שֶׂכֶל
וִיפַת תֹּאַר, וְהָאִישׁ קָשֶׁה וְרַע מַעֲלָלִים וְהוּא כלבו (כָלִבִּי). 3 Now the name of the man was
Nabal; and the name of his wife Abigail; and the woman was of good understanding, and of a
beautiful form; but the man was churlish and evil in his doings; and he was of the house of
Caleb.
26030 וְרֵעַ 2 Conjunctive waw | Noun - masculine singular 1)
friend, companion, fellow, another person ; 1a) friend, intimate ; 1b) fellow, fellow-citizen,
another person (weaker sense) ; 1c) other, another (reciprocal phrase) 7453 רֵ֫עַ
Job 30:29; Prov. 27:10 כט אָח, הָיִיתִי לְתַנִּים; וְרֵעַ, לִבְנוֹת יַעֲנָה. 29 I am become a
brother to jackals, and a companion to ostriches.
26031 וְרָעָב 6 Conjunctive waw | Noun - masculine singular 1)
famine, hunger ; 1a) famine (in land, nation) ; 1a1) of Jehovah's word (fig) ; 1b) hunger (of
individuals) 7458 רָעָב 2 Chr. 20:9; Jer. 5:12; 14:13, 15; Ezek. 5:16; 14:21
ט אִם־תָּבוֹא עָלֵינוּ רָעָה, חֶרֶב שְׁפוֹט וְדֶבֶר וְרָעָב, נַעַמְדָה לִפְנֵי הַבַּיִת הַזֶּה וּלְפָנֶיךָ, כִּי שִׁמְךָ בַּבַּיִת הַזֶּה;
וְנִזְעַק אֵלֶיךָ מִצָּרָתֵנוּ, וְתִשְׁמַע וְתוֹשִׁיעַ. 9 If evil come upon us, the sword, judgment, or
pestilence, or famine, we will stand before this house, and before Thee--for Thy name is in this
house--and cry unto Thee in our affliction, and Thou wilt hear and save.
26032 וְרָעֵב 1 cf. Isaiah 8:21 וְרָעֵב Conjunctive waw | Verb - Qal
waw Consecutive Perfect - third person masculine singular 1) to be hungry, be
voracious ; 1a) (Qal) to be hungry ; 1b) (Hiphil) to allowone to be hungry, allow to hunger
7456 רָעֵב Isaiah 9:19/20; יט וַיִּגְזֹר עַל־יָמִין וְרָעֵב, וַיֹּאכַל עַל־שְׂמֹאול וְלֹא
שָׂבֵעוּ: אִישׁ בְּשַׂר־זְרֹעוֹ, יֹאכֵלוּ. 19 And one snatcheth on the right hand, and is hungry;
and he eateth on the left hand, and is not satisfied; they eat every man the flesh of his own
arm:
26033 וְרָעֵב 1 cf. Isaiah 9:19/20; וְרָעֵב Conjunctive waw | adjective
masculine singular absolute 1) to be hungry, be voracious ; 1a) (Qal) to be hungry ;
1b) (Hiphil) to allowone to be hungry, allow to hunger 7457 רָעֵב Isaiah
8:21; כא וְעָבַר בָּהּ, נִקְשֶׁה וְרָעֵב; וְהָיָה כִי־יִרְעַב וְהִתְקַצַּף, וְקִלֵּל בְּמַלְכּוֹ וּבֵאלֹהָיו־־וּפָנָה
לְמָעְלָה. 21 And they shall pass this way that are sore bestead and hungry; and it shall
come to pass that, when they shall be hungry, they shall fret themselves, and curse by their
king and by their God, and, whether they turn their faces upward,
26034 וְרָעֵבוּ 1 Conjunctive waw | Verb - Qal Perfect - third common
plural 1) to be hungry, be voracious ; 1a) (Qal) to be hungry ; 1b) (Hiphil) to
allowone to be hungry, allow to hunger 7456 רָעֵב Psalm 34:11 יא
כְּפִירִים, רָשׁוּ וְרָעֵבוּ; וְדֹרְשֵׁי יְהוָה, לֹא-יַחְסְרוּ כָל-טוֹב. 11 The young lions do lack, and
suffer hunger; but they that seek the LORD want not any good thing.
26035 וּרְעֵבִים 2 Conjunctive waw | Adjective - masculine plural 1)
hungry ; 1a) hungry ; 1b) hungry man (subst) ; 1c) of failing strength (fig) 7457
רָעֵב 1 Sam. 2:5; Job 24:10 ד קֶשֶׁת גִּבֹּרִים, חַתִּים; וְנִכְשָׁלִים, אָזְרוּ חָיִל. 4 The
bows of the mighty men are broken, and they that stumbled are girded with strength.

26036 וָרַעַד 1 Conjunctive waw | Noun - masculine singular 1)
trembling, fear 7461 רְעָדָה Psalm 55:6 ו יִרְאָה וָרַעַד, יָבֹא בִי;
וַתְּכַסֵּנִי, פַּלָּצוּת. 6 Fear and trembling come upon me, and horror hath overwhelmed me.

26037 וּרְעָדָה 1 Conjunctive waw | Noun - feminine singular 1)
trembling, fear 7461 רְעָדָה Job 4:14 יד פַּחַד קְרָאַנִי, וּרְעָדָה; וְרֹב
עַצְמוֹתַי הִפְחִיד. 14 Fear came upon me, and trembling, and all my bones were made to
shake.

26038 וְרָעָה 9 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person feminine singular homonym 1 1) to pasture, tend, graze, feed ; 1a) (Qal) ;
1a1) to tend, pasture ; 1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as
flock (fig) ; 1a1d) shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc
(literal) ; 1a2b) of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to
associate with, be a friend of (meaning probable) ; 2a) (Qal) to associate with ; 2b)
(Hithpael) to be companions ; 3) (Piel) to be a special friend 7489 רָעַע
Deut. 15:9; 1 Sam. 25:28; 2 Sam. 19:8; Psalms 28:3; Eccl. 2:21; Jer. 44:17; 50:19; Ezek. 34:23;
Mic. 5:3 ט הִשָּׁמֶר לְךָ פֶּן־יִהְיֶה דָבָר עִם־לְבָבְךָ בְלִיַּעַל לֵאמֹר, קָרְבָה שְׁנַת־הַשֶּׁבַע שְׁנַת
הַשְּׁמִטָּה, וְרָעָה עֵינְךָ בְּאָחִיךָ הָאֶבְיוֹן, וְלֹא תִתֵּן לוֹ; וְקָרָא עָלֶיךָ אֶל־יְהוָה, וְהָיָה בְךָ חֵטְא. 9
Beware that there be not a base thought in thy heart, saying: 'The seventh year, the year of
release, is at hand'; and thine eye be evil against thy needy brother, and thou give him nought;
and he cry unto the LORD against thee, and it be sin in thee.

26039 וְרֵעֶה 1 וְרֵעַqere; Conjunctive waw | Noun - common
masculine singular construct kethib 1) friend, companion, fellow, another person ; 1a)
friend, intimate ; 1b) fellow, fellow-citizen, another person (weaker sense) ; 1c) other, another
(reciprocal phrase) 7453 רֵ֫עַ Proverbs 27:10 י רֵעֲךָ ורעה (וְרֵעַ)
אָבִיךָ, אַל-תַּעֲזֹב-- וּבֵית אָחִיךָ, אַל-תָּבוֹא בְּיוֹם אֵידֶךָ; טוֹב שָׁכֵן קָרוֹב, מֵאָח רָחוֹק. 10 Thine
own friend, and thy father's friend, forsake not; neither go into thy brother's house in I16the
day of thy calamity; {N}better is a neighbour that is near than a brother far off.

26040 וְרֹעֶה 3 Conjunctive waw | Verb - Qal Participle - masculine
singular 1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend, pasture ; 1a1a) to
shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock (fig) ; 1a1d) shepherd,
herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc (literal) ; 1a2b) of idolater,
Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to associate with, be a friend of
(meaning probable) ; 2a) (Qal) to associate with ; 2b) (Hithpael) to be companions ; 3)
(Piel) to be a special friend 7462 רָעָה Prov. 13:20; 28:7; 29:3 כ
הלוך (הוֹלֵךְ) אֶת-חֲכָמִים וחכם (יֶחְכָּם); וְרֹעֶה כְסִילִים יֵרוֹעַ. 20 He that walketh with wise
men shall be wise; but the companion of fools shall smart for it.

26041 וּרְעֵה 1 Conjunctive waw | Verb - Qal Imperaitve - masculine
singular 1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend, pasture ; 1a1a) to
shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock (fig) ; 1a1d) shepherd,
herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc (literal) ; 1a2b) of idolater,
Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to associate with, be a friend of

(meaning probable) ; 2a) (Qal) to associate with ; 2b) (Hithpael) to be companions ; 3)
(Piel) to be a special friend 7462 רָעָה Psalm 37:3 ג בְּטַח בַּיהוָה,
וַעֲשֵׂה-טוֹב; שְׁכָן-אֶרֶץ, וּרְעֵה אֱמוּנָה. 3 Trust in the LORD, and do good; dwell in the land,
and cherish faithfulness.

26042 וְרֵעֵהוּ 1 Conjunctive waw | Noun - masculine singular construct |
third person masculine singular 1) friend, companion, fellow, another person ; 1a)
friend, intimate ; 1b) fellow, fellow-citizen, another person (weaker sense) ; 1c) other, another
(reciprocal phrase) 7453 רֵעַ 1 Kings 16:11 יא וַיְהִי בְמָלְכוֹ כְּשִׁבְתּוֹ
עַל־כִּסְאוֹ, הִכָּה אֶת־כָּל־בֵּית בַּעְשָׁא--לֹא־הִשְׁאִיר לוֹ, מַשְׁתִּין בְּקִיר; וְגֹאֲלָיו, וְרֵעֵהוּ. 11 And it
came to pass, when he began to reign, as soon as he sat on his throne, that he smote all the
house of Baasa; he left him not a single man-child, neither of his kinsfolks, nor of his friends.

26043 וְרָעוּ 6 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third common plural 1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend, pasture ;
1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock (fig) ; 1a1d)
shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc (literal) ; 1a2b)
of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to associate with, be
a friend of (meaning probable) ; 2a) (Qal) to associate with ; 2b) (Hithpael) to be
companions ; 3) (Piel) to be a special friend 7462 רָעָה Isa. 5:17; 14:30;
61:5; Jer. 3:15; 11:16; Mic. 5:5 יז וְרָעוּ כְבָשִׂים, כְּדָבְרָם; וְחָרְבוֹת מֵחִים, גָּרִים יֹאכֵלוּ. {ס}
17 Then shall the lambs feed as in their pasture, and the waste places of the fat ones shall
wanderers eat. {S}

26044 וְרָעוּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third common plural | third person masculine plural 1) to pasture, tend, graze, feed ; 1a)
(Qal) ; 1a1) to tend, pasture ; 1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of
people as flock (fig) ; 1a1d) shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows,
sheep etc (literal) ; 1a2b) of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd,
shepherdess ; 2) to associate with, be a friend of (meaning probable) ; 2a) (Qal) to associate
with ; 2b) (Hithpael) to be companions ; 3) (Piel) to be a special friend 7462
רָעָה Jer. 23:4 ד וַהֲקִמֹתִי עֲלֵיהֶם רֹעִים, וְרָעוּם; וְלֹא־יִירְאוּ עוֹד וְלֹא־יֵחַתּוּ וְלֹא יִפָּקֵדוּ,
{ס} נְאֻם־יְהוָה. 4 And I will set up shepherds over them, who shall feed them; and they
shall fear no more, nor be dismayed, neither shall any be lacking, saith the LORD. {S}

26045 וּרְעוּת 8 Conjunctive waw | Noun - feminine singular construct
1) longing, striving 7469 רְעוּת Ezr. 5:17; Eccl. 1:14; 2:11, 17, 26; 4:4, 6;
6:9 ז וּכְעַן הֵן עַל־מַלְכָּא טָב, יִתְבַּקַּר בְּבֵית גִּנְזַיָּא דִּי־מַלְכָּא תַמָּה דִּי בְּבָבֶל, הֵן אִיתַי דִּי־מִן־
{ס} כּוֹרֶשׁ מַלְכָּא שִׂים טְעֵם, לְמִבְנֵא בֵּית־אֱלָהָא דֵךְ בִּירוּשְׁלֶם; וּרְעוּת מַלְכָּא עַל־דְּנָה, יִשְׁלַח עֲלֶינָא.
17 Now therefore, if it seem good to the king, let search be made in the king's treasure-house
there, which is at Babylon, whether it be so, that a decree was made of Cyrus the king to build
this house of God at Jerusalem, and let the king send his pleasure to us concerning this
matter.' {S}

26046 וְרֵעוֹ 1 Conjunctive waw | Noun - masculine singular construct |
third person masculine singular 1) friend, companion, fellow, another person ; 1a)

friend, intimate ; 1b) fellow, fellow-citizen, another person (weaker sense) ; 1c) other, another (reciprocal phrase) 7453 רֵ֫עַ Jer. 6:21 כא לָכֵן, כֹּה אָמַר יְהוָה, הִנְנִי נֹתֵן אֶל-הָעָם הַזֶּה, מִכְשֹׁלִים; וְכָשְׁלוּ בָם אָבוֹת וּבָנִים יַחְדָּו, שָׁכֵן וְרֵעוֹ--יאבדו (וְאָבָדוּ). {פ}
21 Therefore thus saith the LORD: Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall stumble against them, the neighbour and his friend, and they shall perish. {P}

26047 וְרָעוֹת 3 Conjunctive waw | Noun - feminine plural adj ; 1) bad, evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad (of value) ; 1f) worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i) bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a) evil, distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery, distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical)
7451 רַע Gen. 41:19; Psalms 71:20; Hos. 7:1 יט וְהִנֵּה שֶׁבַע-פָּרוֹת אֲחֵרוֹת, עֹלוֹת אַחֲרֵיהֶן, דַּלּוֹת וְרָעוֹת תֹּאַר מְאֹד, וְרַקּוֹת בָּשָׂר: לֹא-רָאִיתִי כָהֵנָּה בְּכָל-אֶרֶץ מִצְרַיִם, לָרֹעַ.
19 And, behold, seven other kine came up after them, poor and very ill-favoured and lean-fleshed, such as I never saw in all the land of Egypt for badness.

26048 וְרֵעוֹתָי 1 וְרֵעִיתָיkethib; Conjunctive waw | Noun - common feminine plural construct | suffix first person common singular qere 1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend, pasture ; 1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock (fig) ; 1a1d) shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc (literal) ; 1a2b) of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to associate with, be a friend of (meaning probable) ; 2a) (Qal) to associate with ; 2b) (Hithpael) to be companions ; 3) (Piel) to be a special friend
7462 רֵעָה Judges 11:37 לז וַתֹּאמֶר, אֶל-אָבִיהָ, יֵעָשֶׂה לִּי, הַדָּבָר הַזֶּה: הַרְפֵּה מִמֶּנִּי שְׁנַיִם חֳדָשִׁים, וְאֵלְכָה וְיָרַדְתִּי עַל-הֶהָרִים, וְאֶבְכֶּה עַל-בְּתוּלַי, אָנֹכִי ורעיתי (וְרֵעוֹתָי).
37 And she said unto her father: 'Let this thing be done for me: let me alone two months, that I may depart and go down upon the mountains, and bewail my virginity, I and my companions.'

26049 וְרֵעוֹתֶיהָ 1 Conjunctive waw | Noun - feminine plural construct | third person feminine singular 1) female companion, companion, attendant (of maidens)
7464 רֵעוֹת Jdg. 11:38 לח וַיֹּאמֶר לֵכִי, וַיִּשְׁלַח אוֹתָהּ שְׁנֵי חֳדָשִׁים; וַתֵּלֶךְ הִיא וְרֵעוֹתֶיהָ, וַתֵּבְךְּ עַל-בְּתוּלֶיהָ עַל-הֶהָרִים. 38 And he said: 'Go.' And he sent her away for two months; and she departed, she and her companions, and bewailed her virginity upon the mountains.

26050 וְרֵעָי 1 Conjunctive waw | Noun - masculine plural construct | first person common singular 1) friend, companion, fellow, another person ; 1a) friend, intimate ; 1b) fellow, fellow-citizen, another person (weaker sense) ; 1c) other, another (reciprocal phrase) 7453 רֵ֫עַ Psalm 122:8 ח לְמַעַן, אַחַי וְרֵעָי--

אֲדַבְּרָה-נָּא שָׁלוֹם בָּךְ. 8 For my brethren and companions' sakes, I will now say: 'Peace be within thee.'

26051 וְרֵעַי 1 Conjunctive waw | Noun - masculine plural construct | first person common singular 1) friend, companion, fellow, another person ; 1a) friend, intimate ; 1b) fellow, fellow-citizen, another person (weaker sense) ; 1c) other, another (reciprocal phrase) 7453 רֵ֫עַ Psalm 38:11/12 יב אֹהֲבַי, וְרֵעַי--מִנֶּגֶד נִגְעִי יַעֲמֹדוּ; וּקְרוֹבַי, מֵרָחֹק עָמָדוּ. 12 My friends and my companions stand aloof from my plague; and my kinsmen stand afar off.

26052 וְרֵעִי 1 Conjunctive waw | Noun proper - masculine singular Rei = |friendly|; 1) a person of David's court who remained loyal during Adonijah's rebellion 7472 רֵעִי 1 Kings 1:8 ח וְצָדוֹק הַכֹּהֵן וּבְנָיָהוּ בֶן־יְהוֹיָדָע וְנָתָן הַנָּבִיא, וְשִׁמְעִי וְרֵעִי, וְהַגִּבּוֹרִים, אֲשֶׁר לְדָוִד--לֹא הָיוּ, עִם־אֲדֹנִיָּהוּ. 8 But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men that belonged to David, were not with Adonijah.

26053 וּרְעִי 1 Conjunctive waw | Verb - Qal Imperaitve - feminine singular 1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend, pasture ; 1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock (fig) ; 1a1d) shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc (literal) ; 1a2b) of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to associate with, be a friend of (meaning probable) ; 2a) (Qal) to associate with ; 2b) (Hithpael) to be companions ; 3) (Piel) to be a special friend 7462 רָעָה song of Songs Cant. 1:8 ח אִם־לֹא תֵדְעִי לָךְ, הַיָּפָה בַּנָּשִׁים; צְאִי־לָךְ בְּעִקְבֵי הַצֹּאן, וּרְעִי אֶת־גְּדִיֹּתַיִךְ, עַל, מִשְׁכְּנוֹת הָרֹעִים. {פ} 8 If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock and feed thy kids, beside the shepherds' tents. {P}

26054 וְרֹעֵיהֶם 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | third person masculine plural 1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend, pasture ; 1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock (fig) ; 1a1d) shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc (literal) ; 1a2b) of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to associate with, be a friend of (meaning probable) ; 2a) (Qal) to associate with ; 2b) (Hithpael) to be companions ; 3) (Piel) to be a special friend 7462 רָעָה Zech. 11:5 ה אֲשֶׁר קֹנֵיהֶן יַהַרְגֻן, וְלֹא יֶאְשָׁמוּ, וּמֹכְרֵיהֶן יֹאמַר, בָּרוּךְ יְהוָה וַאעְשִׁר; וְרֹעֵיהֶם, לֹא יַחְמוֹל עֲלֵיהֶן. 5 whose buyers slay them, and hold themselves not guilty; and they that sell them say: Blessed be the LORD, for I am rich; and their own shepherds pity them not.

26055 וְרַעְיוֹן 1 Conjunctive waw | Noun - masculine singular construct 1) longing, striving 7475 רַעְיוֹן Eccl. 4:16 טז אֵין־קֵץ לְכָל־הָעָם, לְכֹל אֲשֶׁר־הָיָה לִפְנֵיהֶם--גַּם הָאַחֲרוֹנִים, לֹא יִשְׂמְחוּ־בוֹ: כִּי־גַם־זֶה הֶבֶל, וְרַעְיוֹן רוּחַ. 16 There was no end of all the people, even of all them whom he did lead; yet they that come after shall not rejoice in him. Surely this also is vanity and a striving after wind.

26056 וְרַעְיֹונַ֣י 1 Conjunctive waw | Noun - masculine plural construct
1) thought 7476 רַעְיֹון Dan. 2:30 ל וַאֲנָ֗ה, לָ֤א בְחָכְמָה֙ דִּֽי־אִיתַ֥י בִּי֙ מִן־
כָּל־חַיַּ֔יָּא, רָזָ֥א דְנָ֖ה, גֱּלִ֣י לִ֑י; לָהֵ֗ן, עַל־דִּבְרַ֨ת דִּ֤י פִשְׁרָא֙ לְמַלְכָּ֣א יְהוֹדְע֔וּן, וְרַעְיוֹנֵ֥י לִבְבָ֖ךְ, תִּנְדַּֽע.
30 But as for me, this secret is not revealed to me for any wisdom that I have more than any living, but to the intent that the interpretation may be made known to the king, and that thou mayest know the thoughts of thy heart.

26057 וְרֵעֶ֗יךָ 1 Conjunctive waw | Noun - masculine plural construct | second person masculine singular 1) friend, companion, fellow, another person ; 1a) friend, intimate ; 1b) fellow, fellow-citizen, another person (weaker sense) ; 1c) other, another (reciprocal phrase) 7453 רֵ֫עַ Zech. 3:8 ח שְֽׁמַֽע־נָ֞א יְהוֹשֻׁ֣עַ הַכֹּהֵ֣ן
8 הַגָּד֗וֹל, אַתָּה֙ וְרֵעֶ֨יךָ֙ הַיֹּֽשְׁבִ֣ים לְפָנֶ֔יךָ--כִּֽי־אַנְשֵׁ֥י מוֹפֵ֖ת, הֵ֑מָּה: כִּֽי־הִנְנִ֥י מֵבִ֛יא אֶת־עַבְדִּ֖י, צֶֽמַח.
Hear now, O Joshua the high priest, thou and thy fellows that sit before thee; for they are men that are a sign; for, behold, I will bring forth My servant the Shoot.

26058 וְרָעִ֗ים 3 Conjunctive waw | Adjective - masculine plural adj ; 1) bad, evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad (of value) ; 1f) worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i) bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a) evil, distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery, distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical)
7451 רָע Gen. 47:9; Deut. 6:22; Jer. 6:29 ט וַיֹּ֤אמֶר יַעֲקֹב֙, אֶל־פַּרְעֹ֔ה, יְמֵי֙ שְׁנֵ֣י
מְגוּרַ֔י, שְׁלֹשִׁ֥ים וּמְאַ֖ת שָׁנָ֑ה: מְעַ֣ט וְרָעִ֗ים, הָיוּ֙ יְמֵי֙ שְׁנֵ֣י חַיַּ֔י, וְלֹ֣א הִשִּׂ֗יגוּ אֶת־יְמֵי֙ שְׁנֵ֣י חַיֵּ֣י אֲבֹתַ֔י, בִּימֵ֖י
מְגוּרֵיהֶֽם. 9 And Jacob said unto Pharaoh: 'The days of the years of my sojournings are a hundred and thirty years; few and evil have been the days of the years of my life, and they have not attained unto the days of the years of the life of my fathers in the days of their sojournings.'

26059 וְרֹעִ֖ים 1 Conjunctive waw | Verb - Qal Participle - masculine plural
1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend, pasture ; 1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock (fig) ; 1a1d) shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc (literal) ; 1a2b) of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to associate with, be a friend of (meaning probable) ; 2a) (Qal) to associate with ; 2b) (Hithpael) to be companions ; 3) (Piel) to be a special friend 7462 רָעָה Isa. 13:20 כ לֹא־תֵשֵׁ֣ב לָנֶ֔צַח, וְלֹ֥א תִשְׁכֹּ֖ן עַד־דּ֣וֹר
וָד֑וֹר; וְלֹא־יַהֵ֥ל שָׁם֙ עֲרָבִ֔י, וְרֹעִ֖ים לֹא־יַרְבִּ֥צוּ שָֽׁם. 20 It shall never be inhabited, neither shall it be dwelt in from generation to generation; neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.

26060 וְרַעְיֹנֹ֖הִי 1 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) thought 7476 רַעְיֹון Dan. 5:6
ו אֱדַ֤יִן מַלְכָּא֙ זִיוֹ֣הִי שְׁנ֔וֹהִי, וְרַעְיֹנֹ֖הִי יְבַהֲלוּנֵּ֑הּ; וְקִטְרֵ֤י חַרְצֵהּ֙ מִשְׁתָּ֣רַיִן, וְאַ֨רְכֻבָּתֵ֔הּ דָּ֖א לְדָ֥א נָֽקְשָֽׁן.

6 Then the king's countenance was changed in him, and his thoughts affrighted him; and the joints of his loins were loosed, and his knees smote one against another.

26061 וְרַעְיֹנֹהִי 1 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) thought 7476 רַעְיוֹן Dan. 4:16
טז אֱדַיִן דָּנִיֵּאל דִּי־שְׁמֵהּ בֵּלְטְשַׁאצַּר, אֶשְׁתּוֹמַם כְּשָׁעָה חֲדָה, וְרַעְיֹנֹהִי, יְבַהֲלֻנֵּהּ; עָנֵה מַלְכָּא וְאָמַר, בֵּלְטְשַׁאצַּר חֶלְמָא וּפִשְׁרֵא אַל־יְבַהֲלָךְ, עָנֵה בֵלְטְשַׁאצַּר וְאָמַר, מָרִאי חֶלְמָא לשנאיך (לְשָׂנְאָךְ) וּפִשְׁרֵהּ לעריך (לְעָרָךְ). 16 Then Daniel, whose name was Belteshazzar, was appalled for a while, and his thoughts affrighted him. The king spoke and said: 'Belteshazzar, let not the dream, or the interpretation, affright thee.' Belteshazzar answered and said: 'My lord, the dream be to them that hate thee, and the interpretation thereof to thine adversaries.

26062 וְרֵעְיֹתָי 1 וְרֵעוֹתָיqere; Conjunctive waw | Noun - common feminine plural construct | suffix first person common singular kethib a companion 7474 רַעְיָה Jdg. 11:37 לז וַתֹּאמֶר, אֶל־אָבִיהָ, יֵעָשֶׂה לִּי, הַדָּבָר הַזֶּה: הַרְפֵּה מִמֶּנִּי שְׁנַיִם חֳדָשִׁים, וְאֵלְכָה וְיָרַדְתִּי עַל־הֶהָרִים, וְאֶבְכֶּה עַל־בְּתוּלַי, אָנֹכִי ורעיתי (וְרֵעוֹתָי).
37 And she said unto her father: 'Let this thing be done for me: let me alone two months, that I may depart and go down upon the mountains, and bewail my virginity, I and my companions.'

26063 וּרְעִיתִים 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person masculine plural 1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend, pasture ; 1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock (fig) ; 1a1d) shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc (literal) ; 1a2b) of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to associate with, be a friend of (meaning probable) ; 2a) (Qal) to associate with ; 2b) (Hithpael) to be companions ; 3) (Piel) to be a special friend 7462 רָעָה Ezek. 34:13 יג וְהוֹצֵאתִים מִן־הָעַמִּים, וְקִבַּצְתִּים מִן־הָאֲרָצוֹת, וַהֲבִיאוֹתִים, אֶל־אַדְמָתָם; וּרְעִיתִים, אֶל־הָרֵי יִשְׂרָאֵל, בָּאֲפִיקִים, וּבְכֹל מוֹשְׁבֵי הָאָרֶץ. 13 And I will bring them out from the peoples, and gather them from the countries, and will bring them into their own land; and I will feed them upon the mountains of Israel, by the streams, and in all the habitable places of the country.

26064 וְרַעַם 1 Conjunctive waw | Noun - masculine singular construct 1) thunder 7482 רַ֫עַם Job 26:14 יד הֶן-אֵלֶּה, קְצוֹת דְּרָכָו-- וּמַה-שֵּׁמֶץ דָּבָר, נִשְׁמַע-בּוֹ; וְרַעַם גְּבוּרֹתָו, מִי יִתְבּוֹנָן. 14 Lo, these are but the outskirts of His ways; and how small a whisper is heard of Him! {N} But the thunder of His mighty deeds who can understand?

26065 וּרְעֵם 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular | third person masculine plural 1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend, pasture ; 1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock (fig) ; 1a1d) shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc (literal) ; 1a2b) of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to associate with, be a friend of (meaning probable) ; 2a) (Qal) to associate with ; 2b) (Hithpael) to be companions ; 3) (Piel) to be a special friend 7462 רָעָה

Psalm 28:9 ט הוֹשִׁיעָה, אֶת-עַמֶּךָ-- וּבָרֵךְ אֶת-נַחֲלָתֶךָ; וּרְעֵם וְנַשְּׂאֵם, עַד-הָעוֹלָם. 9
Save Thy people, and bless Thine inheritance; {N} and tend them, and carry them for ever. {P}
26066 וְרַעְמָא 1 Conjunctive waw | Noun proper - masculine singular
Raamah = |horse's mane| ; n pr m ; 1) son of Cush and father ofSheba and Dedan ; n pr loc ;
2) a home of traders 7484 רַעְמָה 1 Chr. 1:9 ט וּבְנֵי כוּשׁ--סְבָא
וַחֲוִילָה, וְסַבְתָּא וְרַעְמָא וְסַבְתְּכָא; וּבְנֵי רַעְמָא, שְׁבָא וּדְדָן. {ס} 9 And the sons of Cush: Seba,
and Havilah, and Sabta, and Raama, and Sabteca. And the sons of Raama: Sheba, and Dedan.
{S}
26067 וְרַעְמָה 2 Conjunctive waw | Noun proper - feminine singular
Raamah = |horse's mane| ; n pr m ; 1) son of Cush and father ofSheba and Dedan ; n pr loc ;
2) a home of traders 7484 רַעְמָה Gen. 10:7; Ezek. 27:22 ז וּבְנֵי
כוּשׁ--סְבָא וַחֲוִילָה, וְסַבְתָּה וְרַעְמָה וְסַבְתְּכָא; וּבְנֵי רַעְמָה, שְׁבָא וּדְדָן. 7 And the sons of Cush:
Seba, and Havilah, and Sabtah, and Raamah, and Sabteca; and the sons of Raamah: Sheba, and
Dedan.
26068 וְרַעְנַן 1 Conjunctive waw | Adjective - masculine singular 1)
flourishing 7487 רַעְנַן Dan. 4:1 א אֲנָה נְבוּכַדְנֶצַּר, שְׁלֵה הֲוֵית בְּבֵיתִי,
וְרַעְנַן, בְּהֵיכְלִי. 1 I Nebuchadnezzar was at rest in my house, and flourishing in my
palace.
26069 וְרַעֲנַנִּים 1 Conjunctive waw | Adjective - masculine plural v ;
1) (Palel) to be or grow luxuriant or fresh or green ; adj ; 2) luxuriant, fresh 7488
רַעֲנָן Psalm 92:15 טו עוֹד, יְנוּבוּן בְּשֵׂיבָה; דְּשֵׁנִים וְרַעֲנַנִּים יִהְיוּ. 15 They shall
still bring forth fruit in old age; they shall be full of sap and richness;
26070 וְרַעַשׁ 1 Conjunctive waw | Noun - masculine singular 1)
quaking, rattling, shaking ; 1a) earthquake ; 1b) quaking, trembling (of person) ; 1c) shaking,
quivering (of dart) 7494 רַ֫עַשׁ Jer. 10:22 כב קוֹל שְׁמוּעָה הִנֵּה בָאָה,
וְרַעַשׁ גָּדוֹל מֵאֶרֶץ צָפוֹן: לָשׂוּם אֶת־עָרֵי יְהוּדָה, שְׁמָמָה--מְעוֹן תַּנִּים. {ס} 22 Hark! a report,
behold, it cometh, and a great commotion out of the north country, to make the cities of Judah
desolate, a dwelling-place of jackals. {S}
26071 וְרָעֲשׁוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third common plural 1) to quake, shake ; 1a) (Qal) to quake, shake ; 1b) (Niphal) to
be made to quake ; 1c)(Hiphil); 1c1) to cause to quake ; 1c2) to cause to spring or leap (of
horse) 7493 רָעַשׁ Ezek. 38:20; Joel 4:16 כ וְרָעֲשׁוּ מִפָּנַי דְּגֵי הַיָּם וְעוֹף
הַשָּׁמַיִם וְחַיַּת הַשָּׂדֶה, וְכָל־הָרֶמֶשׂ הָרֹמֵשׂ עַל־הָאֲדָמָה, וְכֹל הָאָדָם, אֲשֶׁר עַל־פְּנֵי הָאֲדָמָה; וְנֶהֶרְסוּ
הֶהָרִים, וְנָפְלוּ הַמַּדְרֵגוֹת, וְכָל־חוֹמָה, לָאָרֶץ תִּפּוֹל. 20 so that the fishes of the sea, and the
fowls of the heaven, and the beasts of the field and all creeping things that creep upon the
ground, and all the men that are upon the face of the earth, shall shake at My presence, and
the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to
the ground.
26072 וְרָעַת 1 Conjunctive waw | Noun - feminine singular construct
adj ; 1) bad, evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain,
unhappiness, misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad

(of value) ; 1f) worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i) bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a) evil, distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery, distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical)
7451 רָע Zech. 7:10 י וְאַלְמָנָה וְיָתוֹם גֵּר וְעָנִי, אַל־תַּעֲשֹׁקוּ; וְרָעַת אִישׁ אָחִיו, אַל־תַּחְשְׁבוּ בִּלְבַבְכֶם. 10 and oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you devise evil against his brother in your heart.

26073 וְרָעָתוֹ 1 Conjunctive waw | Noun - feminine singular construct | third person masculine singular adj ; 1) bad, evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad (of value) ; 1f) worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i) bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a) evil, distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery, distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical) 7451 רָע Jer. 48:16 טז קָרוֹב אֵיד־מוֹאָב, לָבוֹא; וְרָעָתוֹ, מִהֲרָה מְאֹד. 16 The calamity of Moab is near to come, and his affliction hasteth fast.

26074 וְרָפָא 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) 7495 רָפָא Isaiah 6:10 י הַשְׁמֵן לֵב־הָעָם הַזֶּה, וְאָזְנָיו הַכְבֵּד וְעֵינָיו הָשַׁע: פֶּן־יִרְאֶה בְעֵינָיו וּבְאָזְנָיו יִשְׁמָע, וּלְבָבוֹ יָבִין וָשָׁב־־וְרָפָא לוֹ. 10 Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they, seeing with their eyes, and hearing with their ears, and understanding with their heart, return, and be healed.'

26075 וְרַפֹּא 1 Conjunctive waw | Verb - Piel Infinitive Absolute 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) 7495 רָפָא Exod. 21:19 יט אִם־יָקוּם וְהִתְהַלֵּךְ בַּחוּץ, עַל־מִשְׁעַנְתּוֹ־־וְנִקָּה הַמַּכֶּה: רַק שִׁבְתּוֹ יִתֵּן, וְרַפֹּא יְרַפֵּא. {ס} 19 if he rise again, and walk abroad upon his staff, then shall he that smote him be quit; only he shall pay for the loss of his time, and shall cause him to be thoroughly healed. {S}

26076 וְרָפָא 1 Conjunctive waw | Noun - Proper no gender no number no state 1) giants, Rephaim ; 1a) old tribe of giants 7498 רָפָא 1 Chr. 8:2; ב נוֹחָה, הָרְבִיעִי, וְרָפָא, הַחֲמִישִׁי. 2 Nohah the fourth, and Rapha the fifth.

26077 וְרַפֹּא 1 Conjunctive waw | Verb - Piel Infinitive Absolute 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) 7495 רָפָא Exod. 21:19 יט אִם־יָקוּם וְהִתְהַלֵּךְ בַּחוּץ, עַל־מִשְׁעַנְתּוֹ--וְנִקָּה הַמַּכֶּה: רַק שִׁבְתּוֹ יִתֵּן, וְרַפֹּא יְרַפֵּא. {ס} 19 if he rise again, and walk abroad upon his staff, then shall he that smote him be quit; only he shall pay for the loss of his time, and shall cause him to be thoroughly healed. {S}

26078 וּרְפָאֵל 1 Conjunctive waw | Noun proper - masculine singular Rephael = |healed of God|; 1) son ofShemaiah and grandson of Obed-edom 7501 רְפָאֵל 1 Chr. 26:7 ז בְּנֵי שְׁמַעְיָה, עָתְנִי וּרְפָאֵל וְעוֹבֵד אֶלְזָבָד אֶחָיו--בְּנֵי־חָיִל; אֱלִיהוּ, וּסְמַכְיָהוּ. 7 The sons of Shemaiah: Othni, and Rephael and Obed and Elzabad his brethren, valiant men; Elihu also, and Semachiah.

26079 וּרְפָאָם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect | third person masculine plural 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) 7495 רָפָא Isa. 19:22 כב וְנָגַף יְהוָה אֶת־מִצְרַיִם, נָגֹף וְרָפוֹא; וְשָׁבוּ, עַד־יְהוָה, וְנֶעְתַּר לָהֶם, וּרְפָאָם. {ס} 22 And the LORD will smite Egypt, smiting and healing; and they shall return unto the LORD, and He will be entreated of them, and will heal them. {S}

26080 וּרְפָאתִיו 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular suffix - third person masculine singular 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) 7495 רָפָא Isa. 57:19 יט בּוֹרֵא, נוב (נִיב) שְׂפָתָיִם; שָׁלוֹם שָׁלוֹם לָרָחוֹק וְלַקָּרוֹב, אָמַר יְהוָה--וּרְפָאתִיו. 19 Peace, peace, to him that is far off and to him that is near, saith the LORD that createth the fruit of the lips; and I will heal him.

26081 וּרְפָאתִים 1 Conjunctive waw | Verb - Qal was Consecutive Perfect - first person common singular | third person masculine plural 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of

nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) 7495 רָפָא
Jer. 33:6 ו הִנְנִי מַעֲלֶה־לָּהּ אֲרֻכָה וּמַרְפֵּא, וּרְפָאתִים; וְגִלֵּיתִי לָהֶם, עֲתֶרֶת שָׁלוֹם וֶאֱמֶת.
6 Behold, I will bring it healing and cure, and I will cure them; and I will reveal unto them the abundance of peace and truth.

26082 וּרְפֵה 1 Conjunctive waw | Adjective - masculine singular construct
1) slack 7504 רָפֶה 2 Sam. 17:2 ב וְאָבוֹא עָלָיו, וְהוּא יָגֵעַ וּרְפֵה יָדַיִם, וְהַחֲרַדְתִּי אֹתוֹ, וְנָס כָּל־הָעָם אֲשֶׁר־אִתּוֹ; וְהִכֵּיתִי אֶת־הַמֶּלֶךְ, לְבַדּוֹ. 2 and I will come upon him while he is weary and weak-handed, and will make him afraid; and all the people that are with him shall flee; and I will smite the king only;

26083 וְרָפוּ 2 Conjunctive waw | Verb - Qal Perfect - third common plural
1) to sink, relax, sink down, let drop, be disheartened ; 1a) (Qal) ; 1a1) to sink down ; 1a2) to sink, drop ; 1a3) to sink, relax, abate ; 1a4) to relax, withdraw ; 1b) (Niphal) idle (participle) ; 1c) (Piel) to let drop ; 1d) (Hiphil) ; 1d1) to let drop, abandon, relax, refrain, forsake ; 1d2) to let go ; 1d3) to refrain, let alone ; 1d4) to be quiet ; 1e) (Hithpael) to show oneself slack 7503 רָפָא Jer. 50:43; Ezek. 21:12 מג שָׁמַע מֶלֶךְ־בָּבֶל אֶת־שִׁמְעָם, וְרָפוּ יָדָיו; צָרָה, הֶחֱזִיקַתְהוּ־־חִיל, כַּיּוֹלֵדָה. 43 The king of Babylon hath heard the fame of them, and his hands wax feeble; anguish hath taken hold of him, and pain, as of a woman in travail.

26084 וְרָפוֹא 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) 7495
רָפָא Isa. 19:22 כב וְנָגַף יְהוָה אֶת־מִצְרַיִם, נָגֹף וְרָפוֹא; וְשָׁבוּ, עַד־יְהוָה, וְנֶעְתַּר לָהֶם, וּרְפָאָם. {ס} 22 And the LORD will smite Egypt, smiting and healing; and they shall return unto the LORD, and He will be entreated of them, and will heal them. {S}

26085 וְרֶפַח 1 Conjunctive waw | Noun proper - masculine singular
Rephah = |healing of the breath|; 1) son of Ephraim and a ancestor of Joshua 7506
רֶ֫פַח 1 Chronicles 7:25 כה וְרֶפַח בְּנוֹ, וְרֶשֶׁף וְתֶלַח בְּנוֹ־־וְתַחַן בְּנוֹ. 25 And Rephah was his son, and Resheph, and Telah his son, and Tahan his son;

26086 וּרְפָיָה 3 Conjunctive waw | Noun proper - masculine singular
Rephaiah = |healed of Jehovah|; 1) a descendant of Zerubbabel and David ; 2) aSimeonite chief in the reign of Hezekiah; 3) son of Tola and grandson of Issachar ; 4) son of Binea and a descendant ofSaul ; 5) son of Hur and a ruler of Jerusalem in the time of Nehemiah
7509 רְפָיָה 1 Chr. 4:42; 7:2; 9:43 מב וּמֵהֶם מִן־בְּנֵי שִׁמְעוֹן, הָלְכוּ לְהַר שֵׂעִיר, אֲנָשִׁים, חֲמֵשׁ מֵאוֹת; וּפְלַטְיָה וּנְעַרְיָה וּרְפָיָה וְעֻזִּיאֵל, בְּנֵי יִשְׁעִי־־בְּרֹאשָׁם. 42 And some of them,

even of the sons of Simeon, five hundred men, went to mount Seir, having for their captains Pelatiah, and Neariah, and Rephaiah, and Uzziel, the sons of Ishi.

26087 וְרָצִאתִי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to be pleased with, be favourable to, accept favourably ; 1a) (Qal) ; 1a1) to be pleased with, be favourable to ; 1a2) to accept ; 1a3) to be pleased, be determined ; 1a4) to make acceptable, satisfy ; 1a5) to please ; 1b) (Niphal) to be accepted, be pleased with ; 1c) (Piel) to seek favour of ; 1d) (Hiphil) to please, pay off ; 1e) (Hithpael) to make oneself acceptable or pleasing 7521 רָצָה Ezek. 43:27 כז וִיכַלּוּ, אֶת־הַיָּמִים; {ס} וְהָיָה בַיּוֹם הַשְּׁמִינִי וָהָלְאָה, יַעֲשׂוּ הַכֹּהֲנִים עַל־הַמִּזְבֵּחַ אֶת־עוֹלוֹתֵיכֶם וְאֶת־שַׁלְמֵיכֶם, וְרָצִאתִי אֶתְכֶם, נְאֻם אֲדֹנָי יְהוִה. {ס} 27 And when they have accomplished the days, {S} it shall be that upon the eighth day, and forward, the priests shall make your burnt-offerings upon the altar, and your peace-offerings; and I will accept you, saith the Lord GOD.' {S}

26088 וְרָצוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to run ; 1a) (Qal) ; 1a1) to run ; 1a2) runners (participle as subst) ; 1b) (Polel) to run swiftly, dart; 1c) (Hiphil) ; 1c1) to bring or move quickly, hurry ; 1c2) to drive away from, cause to run away 7323 רוּץ 1 Sam. 8:11 יא וַיֹּאמֶר--זֶה יִהְיֶה מִשְׁפַּט הַמֶּלֶךְ, אֲשֶׁר יִמְלֹךְ עֲלֵיכֶם: אֶת־בְּנֵיכֶם יִקָּח, וְשָׂם לוֹ בְּמֶרְכַּבְתּוֹ וּבְפָרָשָׁיו, וְרָצוּ, לִפְנֵי מֶרְכַּבְתּוֹ. 11 And he said: 'This will be the manner of the king that shall reign over you: he will take your sons, and appoint them unto him, for his chariots, and to be his horsemen; and they shall run before his chariots.

26089 וְרָצוּי 1 Conjunctive waw | Verb - Qal Passive Participle - masculine singular 1) to be pleased with, be favourable to, accept favourably ; 1a) (Qal) ; 1a1) to be pleased with, be favourable to ; 1a2) to accept ; 1a3) to be pleased, be determined ; 1a4) to make acceptable, satisfy ; 1a5) to please ; 1b) (Niphal) to be accepted, be pleased with ; 1c) (Piel) to seek favour of ; 1d) (Hiphil) to please, pay off ; 1e) (Hithpael) to make oneself acceptable or pleasing 7521 רָצָה Est. 10:3 ג כִּי מָרְדֳּכַי הַיְּהוּדִי, מִשְׁנֶה לַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ, וְגָדוֹל לַיְּהוּדִים, וְרָצוּי לְרֹב אֶחָיו--דֹּרֵשׁ טוֹב לְעַמּוֹ, וְדֹבֵר שָׁלוֹם לְכָל־זַרְעוֹ. {ש}
3 For Mordecai the Jew was next unto king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren; seeking the good of his people and speaking peace to all his seed. {P}

26090 וְרָצוּץ 1 Conjunctive waw | Verb - Qal Passive Participle - masculine singular 1) to crush, oppress ; 1a) (Qal) ; 1a1) to crush, get crushed, be crushed ; 1a2) to crush, oppress (fig) ; 1a3) crushed (participle passive) ; 1b) (Niphal) to be crushed, be broken ; 1c) (Piel) ; 1c1) to crush in pieces ; 1c2) to grievously oppress (fig) ; 1d) (Poel) to oppress (fig) ; 1e) (Hiphil) to crush ; 1f) (Hithpoel) to crush each other
7533 רָצַץ Deut. 28:33 לג פְּרִי אַדְמָתְךָ וְכָל־יְגִיעֲךָ, יֹאכַל עַם אֲשֶׁר לֹא־יָדָעְתָּ; וְהָיִיתָ, רַק עָשׁוּק וְרָצוּץ--כָּל־הַיָּמִים. 33 The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed away:

26091 וּרְצוֹן 1 Conjunctive waw | Noun - masculine singular construct
1) pleasure, delight, favour, goodwill, acceptance, will ; 1a) goodwill, favour ; 1b) acceptance ;

1c) will, desire, pleasure, self-will 7522 רָצוֹן Deut. 33:16 טז וּמִמֶּגֶד,
אֶרֶץ וּמְלֹאָהּ, וּרְצוֹן שֹׁכְנִי, סְנֶה; תָּבוֹאתָה לְרֹאשׁ יוֹסֵף, וּלְקָדְקֹד נְזִיר אֶחָיו. 16 And for the
precious things of the earth and the fulness thereof, and the good will of Him that dwelt in the
bush; let the blessing come upon the head of Joseph, and upon the crown of the head of him
that is prince among his brethren.

26092 וּרְצוֹנוֹ 2 Conjunctive waw | Noun - masculine singular construct |
third person masculine singular 1) pleasure, delight, favour, goodwill, acceptance, will ;
1a) goodwill, favour ; 1b) acceptance ; 1c) will, desire, pleasure, self-will 7522
רָצוֹן Prov. 11:20; 16:15 כ תּוֹעֲבַת יְהוָה, עִקְּשֵׁי-לֵב; וּרְצוֹנוֹ, תְּמִימֵי דָרֶךְ. 20
They that are perverse in heart are an abomination to the LORD; but such as are upright in
their way are His delight.

26093 וְרָצַח 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person masculine singular 1) to murder, slay, kill ; 1a)(Qal) to murder, slay ; 1a1)
premeditated ; 1a2) accidental ; 1a3) as avenger ; 1a4) slayer (intentional) (participle) ; 1b)
(Niphal) to be slain ; 1c) (Piel) ; 1c1) to murder, assassinate ; 1c2) murderer, assassin
(participle) (subst) ; 1d) (Pual) to be killed 7523 רָצַח Num. 35:27
כז וּמָצָא אֹתוֹ, גֹּאֵל הַדָּם, מִחוּץ, לִגְבוּל עִיר מִקְלָטוֹ: וְרָצַח גֹּאֵל הַדָּם, אֶת-הָרֹצֵחַ--אֵין לוֹ, דָּם.
27 and the avenger of blood find him without the border of his city of refuge, and the avenger
of blood slay the manslayer; there shall be no bloodguiltiness for him;

26094 וְרָצֹחַ 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1)
to murder, slay, kill ; 1a)(Qal) to murder, slay ; 1a1) premeditated ; 1a2) accidental ; 1a3) as
avenger ; 1a4) slayer (intentional) (participle) ; 1b) (Niphal) to be slain ; 1c) (Piel) ; 1c1)
to murder, assassinate ; 1c2) murderer, assassin (participle) (subst) ; 1d) (Pual) to be killed
7523 רָצַח Hos. 4:2 ב אָלֹה וְכַחֵשׁ, וְרָצֹחַ וְגָנֹב וְנָאֹף; פָּרָצוּ, וְדָמִים בְּדָמִים נָגָעוּ.
2 Swearing and lying, and killing, and stealing, and committing adultery! they break all
bounds, and blood toucheth blood.

26095 וּרְצָחוֹ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person masculine singular | third person masculine singular 1) to murder, slay,
kill ; 1a)(Qal) to murder, slay ; 1a1) premeditated ; 1a2) accidental ; 1a3) as avenger ; 1a4)
slayer (intentional) (participle) ; 1b) (Niphal) to be slain ; 1c) (Piel) ; 1c1) to murder,
assassinate ; 1c2) murderer, assassin (participle) (subst) ; 1d) (Pual) to be killed 7523
רָצַח Deut. 22:26 כו וְלַנַּעֲרָ לֹא־תַעֲשֶׂה דָבָר, אֵין לַנַּעֲרָ חֵטְא מָוֶת: כִּי כַּאֲשֶׁר יָקוּם אִישׁ
עַל־רֵעֵהוּ, וּרְצָחוֹ נֶפֶשׁ־־כֵּן, הַדָּבָר הַזֶּה. 26 But unto the damsel thou shalt do nothing;
there is in the damsel no sin worthy of death; for as when a man riseth against his neighbour,
and slayeth him, even so is this matter.

26096 וְרִצְיָא 1 Conjunctive waw | Noun proper - masculine singular
Rezia = |delight|; 1) an Asherite of the sons of Ulla 7525 רִצְיָא 1 Chr.
7:39 לט וּבְנֵי, עֻלָּא־־אָרַח וְחַנִּיאֵל, וְרִצְיָא. 39 And the sons of Ulla: Arah, and
Hanniel, and Rizia.

26097 וּרְצִיתֶם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
second person masculine singular | third person masculine plural 1) to be pleased with,

be favourable to, accept favourably ; 1a) (Qal) ; 1a1) to be pleased with, be favourable to ; 1a2) to accept ; 1a3) to be pleased, be determined ; 1a4) to make acceptable, satisfy ; 1a5) to please ; 1b) (Niphal) to be accepted, be pleased with ; 1c) (Piel) to seek favour of ; 1d) (Hiphil) to please, pay off ; 1e) (Hithpael) to make oneself acceptable or pleasing 7521
רָצַע 2 Chr. 10:7 ז וַיְדַבְּרוּ אֵלָיו לֵאמֹר, אִם־תִּהְיֶה לְטוֹב לְהָעָם הַזֶּה וּרְצִיתָם, וְדִבַּרְתָּ
אֲלֵהֶם, דְּבָרִים טוֹבִים־־וְהָיוּ לְךָ עֲבָדִים, כָּל־הַיָּמִים. 7 And they spoke unto him, saying: 'If thou be kind to this people, and please them, and speak good words to them, then they will be thy servants for ever.'

26098 וְרָצַע 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) (Qal) to bore, pierce ; 1a) of the ear 7527
רָצַע Exod. 21:6 ו וְהִגִּישׁוֹ אֲדֹנָיו, אֶל־הָאֱלֹהִים, וְהִגִּישׁוֹ אֶל־הַדֶּלֶת, אוֹ אֶל־הַמְּזוּזָה; וְרָצַע
אֲדֹנָיו אֶת־אָזְנוֹ בַּמַּרְצֵעַ, וַעֲבָדוֹ לְעֹלָם. {ס} 6 then his master shall bring him unto God, and shall bring him to the door, or unto the door-post; and his master shall bore his ear through with an awl; and he shall serve him for ever. {S}

26099 וְרֶצֶף 2 Conjunctive waw | Noun proper - feminine singular
Rezeph = |a hot stone|; 1) a place conquered by Assyria 7530 רֶ֫צֶף 2 Kings 19:12; Isa. 37:12 יב הַהִצִּילוּ אֹתָם אֱלֹהֵי הַגּוֹיִם, אֲשֶׁר שִׁחֲתוּ אֲבוֹתַי, אֶת־גּוֹזָן, וְאֶת־חָרָן;
וְרֶצֶף וּבְנֵי־עֶדֶן, אֲשֶׁר בִּתְלַאשָּׂר. 12 Have the gods of the nations delivered them, which my fathers have destroyed, Gozan, and Haran, and Rezeph, and the children of Eden that were in Telassar?

26100 וְרִצְפָּה 1 Conjunctive waw | Noun - feminine singular 1) pavement ; 2) glowing stone or coal, live coal 7531 רִצְפָּה Ezek. 40:17
יז וַיְבִיאֵנִי, אֶל־הֶחָצֵר הַחִיצוֹנָה, וְהִנֵּה לְשָׁכוֹת וְרִצְפָּה, עָשׂוּי לֶחָצֵר סָבִיב סָבִיב: שְׁלֹשִׁים לְשָׁכוֹת, אֶל־
הָרִצְפָּה. 17 Then brought he me into the outer court, and, lo, there were chambers and a pavement, made for the court round about; thirty chambers were upon the pavement.

26101 וָרֵק 1 Conjunctive waw | Adjective - masculine singular 1) empty, vain ; 1a) empty (of vessels) ; 1b) empty, idle, worthless (ethically) 7386
רֵק Neh. 5:13 יג גַּם-חָצְנִי נָעַרְתִּי, וָאֹמְרָה כָּכָה יְנַעֵר הָאֱלֹהִים אֶת-כָּל-הָאִישׁ אֲשֶׁר לֹא-
יָקִים אֶת-הַדָּבָר הַזֶּה מִבֵּיתוֹ וּמִיגִיעוֹ, וְכָכָה יִהְיֶה נָעוּר, וָרֵק; וַיֹּאמְרוּ כָל-הַקָּהָל אָמֵן, וַיְהַלְלוּ אֶת-יְהוָה,
וַיַּעַשׂ הָעָם, כַּדָּבָר הַזֶּה. 13 Also I shook out my lap, and said: 'So God shake out every man from his house, and from his labour, that performeth not this promise; even thus be he shaken out, and emptied.' And all the congregation said: 'Amen', and praised the LORD. And the people did according to this promise.

26102 וָרֹק 1 Conjunctive waw | Noun - masculine singular 1) spittle 7536 רֹק Isa. 50:6 ו גֵּוִי נָתַתִּי לְמַכִּים, וּלְחָיַי לְמֹרְטִים; פָּנַי לֹא
הִסְתַּרְתִּי, מִכְּלִמּוֹת וָרֹק. 6 I gave my back to the smiters, and my cheeks to them that plucked off the hair; I hid not my face from shame and spitting.

26103 וְרַק־ 2 וְרַק־אַתֶּם Conjunctive waw | Adverb 1) only, altogether, surely ; 1a) only ; 1b) only, nought but, altogether (in limitation) ; 1c) save, except (after a negative) ; 1d) only, altogether, surely (with an affirmative) ; 1e) if only, provided only (prefixed for emphasis) ; 1f) only, exclusively (for emphasis) 7535

רַק Jos. 6:18; Jdg. 11:34 יח וְרַק־אַתֶּם שִׁמְרוּ מִן־הַחֵרֶם, פֶּן־תַּחֲרִימוּ וּלְקַחְתֶּם מִן־
הַחֵרֶם; וְשַׂמְתֶּם אֶת־מַחֲנֵה יִשְׂרָאֵל, לְחֵרֶם, וַעֲכַרְתֶּם, אוֹתוֹ. 18 And ye, in any wise keep
yourselves from the devoted thing, lest ye make yourselves accursed by taking of the devoted
thing, so should ye make the camp of Israel accursed, and trouble it.
26104 וּרְקַב 1 Conjunctive waw | Noun - masculine singular construct
1) rottenness, decay (always fig) 7538 רָקָב Prov. 14:30 ל חַיֵּי
בְשָׂרִים, לֵב מַרְפֵּא; וּרְקַב עֲצָמוֹת קִנְאָה. 30 A tranquil heart is the life of the flesh; but
envy is the rottenness of the bones.
26105 וְרַקּוֹת 1 Conjunctive waw | Adjective - feminine plural construct
adj ; 1) thin, lean 7534 רַקּוֹת Gen. 41:19 יט וְהִנֵּה שֶׁבַע־פָּרוֹת אֲחֵרוֹת,
עֹלוֹת אַחֲרֵיהֶן, דַּלּוֹת וְרָעוֹת תֹּאַר מְאֹד, וְרַקּוֹת בָּשָׂר: לֹא־רָאִיתִי כָהֵנָּה בְּכָל־אֶרֶץ מִצְרַיִם, לָרֹעַ.
19 And, behold, seven other kine came up after them, poor and very ill-favoured and lean-fleshed, such as I never saw in all the land of Egypt for badness.
26106 וְרָקִיק 2 Conjunctive waw | Noun - masculine singular 1)
thin cake, wafer 7550 רָקִיק Exod. 29:23; Lev. 8:26 כג וְכִכַּר לֶחֶם
אַחַת, וְחַלַּת לֶחֶם שֶׁמֶן אַחַת--וְרָקִיק אֶחָד: מִסַּל, הַמַּצּוֹת, אֲשֶׁר, לִפְנֵי יְהוָה. 23 and one loaf of
bread, and one cake of oiled bread, and one wafer, out of the basket of unleavened bread that
is before the LORD.
26107 וּרְקִיק 1 Conjunctive waw | Noun - masculine singular construct
1) thin cake, wafer 7550 רָקִיק Num. 6:19 יט וְלָקַח הַכֹּהֵן אֶת-הַזְּרֹעַ
בְּשֵׁלָה, מִן-הָאַיִל, וְחַלַּת מַצָּה אַחַת מִן-הַסַּל, וּרְקִיק מַצָּה אֶחָד; וְנָתַן עַל-כַּפֵּי הַנָּזִיר, אַחַר הִתְגַּלְּחוֹ אֶת-
נִזְרוֹ. 19 And the priest shall take the shoulder of the ram when it is sodden, and one
unleavened cake out of the basket, and one unleavened wafer, and shall put them upon the
hands of the Nazirite, after he hath shaven his consecrated head.
26108 וּרְקִיקֵי 4 Conjunctive waw | Noun - masculine plural construct
1) thin cake, wafer 7550 רָקִיק Exod. 29:2; Lev. 2:4; 7:12; Num. 6:15
ב וְלֶחֶם מַצּוֹת, וְחַלֹּת מַצֹּת בְּלוּלֹת בַּשֶּׁמֶן, וּרְקִיקֵי מַצּוֹת, מְשֻׁחִים בַּשָּׁמֶן; סֹלֶת חִטִּים, תַּעֲשֶׂה אֹתָם.
2 and unleavened bread, and cakes unleavened mingled with oil, and wafers unleavened
spread with oil; of fine wheaten flour shalt thou make them.
26109 וָרָקֶם 1 Conjunctive waw | Noun proper - masculine singular
Rekem = |variegation| ; n pr m 1)one of the 5 kings of Midian killed by the Israelites ; 2)one
of the 4 sons of Hebron and the father ofShammai ; 3) a Manassite, son of Machir by Maachah
his wife ; n pr loc ; 4) a town in Benjamin; site unknown 7552 רֶ֫קֶם 1 Chr.
7:16 טז וַתֵּלֶד מַעֲכָה אֵשֶׁת־מָכִיר, בֵּן, וַתִּקְרָא שְׁמוֹ פֶּרֶשׁ, וְשֵׁם אָחִיו שָׁרֶשׁ; וּבָנָיו, אוּלָם וָרָקֶם.
16 And Maacah the wife of Machir bore a son, and she called his name Peresh; and the name
of his brother was Sheresh; and his sons were Ulam and Rekem.
26110 וְרֶקֶם 3 Conjunctive waw | Noun proper - masculine singular
Rekem = |variegation| ; n pr m 1)one of the 5 kings of Midian killed by the Israelites ; 2)one
of the 4 sons of Hebron and the father ofShammai ; 3) a Manassite, son of Machir by Maachah
his wife ; n pr loc ; 4) a town in Benjamin; site unknown 7552 רֶ֫קֶם Jos.

18:27; 1 Chr. 2:43f כז וְרֶקֶם וְיִרְפְּאֵל, וְתַרְאֲלָה. 27 and Rekem, and Irpeel, and Taralah;

26111 וְרֹקֵם 2 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to variegate, mix colours ; 1a) (Qal) variegator (worker in colours) (participle) ; 1b) (Pual) to be skilfully wrought or woven 7551 רָקַם Exod. 35:35; 38:23 לה מִלֵּא אֹתָם חָכְמַת־לֵב, לַעֲשׂוֹת כָּל־מְלֶאכֶת חָרָשׁ וְחֹשֵׁב, וְרֹקֵם בַּתְּכֵלֶת וּבָאַרְגָּמָן בְּתוֹלַעַת הַשָּׁנִי וּבַשֵּׁשׁ, וְאֹרֵג; עֹשֵׂי, כָּל־מְלָאכָה, וְחֹשְׁבֵי, מַחֲשָׁבֹת. 35 Them hath He filled with wisdom of heart, to work all manner of workmanship, of the craftsman, and of the skilful workman, and of the weaver in colours, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, even of them that do any workmanship, and of those that devise skilful works.

26112 וְרִקְמָה 4 Conjunctive waw | Noun - feminine singular 1) variegated stuff, embroidered 7553 רִקְמָה 1 Chr. 29:2; Ezek. 16:13; 27:16, 24 ב וּכְכָל־כֹּחִי הֲכִינוֹתִי לְבֵית־אֱלֹהַי, הַזָּהָב לַזָּהָב וְהַכֶּסֶף לַכֶּסֶף וְהַנְּחֹשֶׁת לַנְּחֹשֶׁת הַבַּרְזֶל לַבַּרְזֶל, וְהָעֵצִים, לָעֵצִים; אַבְנֵי־שֹׁהַם וּמִלּוּאִים אַבְנֵי־פוּךְ וְרִקְמָה, וְכֹל אֶבֶן יְקָרָה וְאַבְנֵי־שַׁיִשׁ--לָרֹב. 2 Now I have prepared with all my might for the house of my God the gold for the things of gold, and the silver for the things of silver, and the brass for the things of brass, the iron for the things of iron, and wood for the things of wood; onyx stones, and stones to be set, glistering stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.

26113 וּרְקַע 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to beat, stamp, beat out, spread out, stretch ; 1a) (Qal) ; 1a1) to stamp, beat out ; 1a2)one who beats out (participle) ; 1b) (Piel) to overlay, beat out (for plating) ; 1c) (Pual) beaten out (participle) ; 1d) (Hiphil) to make a spreading (of clouds) 7554 רָקַע Ezek. 6:11 יא כֹּה־אָמַר אֲדֹנָי יְהוִה, הַכֵּה בְכַפְּךָ וּרְקַע בְּרַגְלְךָ וֶאֱמָר־אָח, אֶל כָּל־תּוֹעֲבוֹת רָעוֹת, בֵּית יִשְׂרָאֵל: אֲשֶׁר, בַּחֶרֶב בָּרָעָב וּבַדֶּבֶר--יִפֹּלוּ. 11 Thus saith the Lord GOD: Smite with thy hand, and stamp with thy foot, and say: Alas! because of all the evil abominations of the house of Israel; for they shall fall by the sword, by the famine, and by the pestilence.

26114 וְרַקְעֲךָ 1 Conjunctive waw | Verb - Qal Infinitive construct - second person masculine singular 1) to beat, stamp, beat out, spread out, stretch ; 1a) (Qal) ; 1a1) to stamp, beat out ; 1a2)one who beats out (participle) ; 1b) (Piel) to overlay, beat out (for plating) ; 1c) (Pual) beaten out (participle) ; 1d) (Hiphil) to make a spreading (of clouds) 7554 רָקַע Ezek. 25:6 ו כִּי כֹה אָמַר, אֲדֹנָי יְהוִה, יַעַן מַחְאֲךָ יָד, וְרַקְעֲךָ בְּרָגֶל; וַתִּשְׂמַח בְּכָל־שָׁאטְךָ בְּנֶפֶשׁ, אֶל־אַדְמַת יִשְׂרָאֵל. 6 For thus saith the Lord GOD: Because thou hast clapped thy hands, and stamped with the feet, and rejoiced with all the disdain of thy soul against the land of Israel;

26115 וָרָשׁ 2 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to be poor, be in want, lack ; 1a) (Qal) ; 1a1) to be poor ; 1a2) to be in want or hunger ; 1a3) poor man (subst); 1b)(Hithpolel)one impoverishing himself (participle) 7326

רוּשׁ Psalm 82:3; Prov. 22:2 ג שִׁפְטוּ-דַל וְיָתוֹם; עָנִי וָרָשׁ הַצְדִּיקוּ. 3 Judge the poor and fatherless; do justice to the afflicted and destitute.

26116 וָרָשׁ 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to be poor, be in want, lack ; 1a) (Qal) ; 1a1) to be poor ; 1a2) to be in want or hunger ; 1a3) poor man (subst); 1b)(Hithpolel)one impoverishing himself (participle) 7326 רוּשׁ Prov. 13:8 ח כֹּפֶר נֶפֶשׁ-אִישׁ עָשְׁרוֹ; וְרָשׁ, לֹא-שָׁמַע גְּעָרָה. 8 The ransom of a man's life are his riches; but the poor heareth no threatening.

26117 וּרְשׁוּ 2 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Deut. 1:8; 9:23 ח רְאֵה נָתַתִּי לִפְנֵיכֶם, אֶת־הָאָרֶץ; בֹּאוּ, וּרְשׁוּ אֶת־הָאָרֶץ, אֲשֶׁר נִשְׁבַּע יְהוָה לַאֲבֹתֵיכֶם לְאַבְרָהָם לְיִצְחָק וּלְיַעֲקֹב לָתֵת לָהֶם, וּלְזַרְעָם אַחֲרֵיהֶם. 8 Behold, I have set the land before you: go in and possess the land which the LORD swore unto your fathers, to Abraham, to Isaac, and to Jacob, to give unto them and to their seed after them.'

26118 וְרָשָׁע 5 Conjunctive waw | Adjective - masculine singular 1) wicked, criminal ; 1a) guiltyone,one guilty of crime (subst) ; 1b) wicked (hostile to God) ; 1c) wicked, guilty of sin (against God or man) 7563 רָשָׁע Job 9:22; Psalms 11:5; Prov. 13:5; Ezek. 21:8f כב אַחַת, הִיא: עַל-כֵּן אָמַרְתִּי--תָּם וְרָשָׁע, הוּא מְכַלֶּה. 22 It is all one--therefore I say: He destroyeth the innocent and the wicked.

26119 וְרִשְׁעָה 1 Conjunctive waw | Noun - feminine singular 1) wickedness, guilt ; 1a) wickedness (in civil relations) ; 1b) wickedness (of enemies) ; 1c) wickedness (ethical and religious) 7564 רִשְׁעָה Prov. 13:6 ו צְדָקָה, תִּצֹּר תָּם-דָּרֶךְ; וְרִשְׁעָה, תְּסַלֵּף חַטָּאת. 6 Righteousness guardeth him that is upright in the way; but wickedness overthroweth the sinner.

26120 וּרְשָׁעִים 7 Conjunctive waw | Adjective - masculine plural 1) wicked, criminal ; 1a) guiltyone,one guilty of crime (subst) ; 1b) wicked (hostile to God) ; 1c) wicked, guilty of sin (against God or man) 7563 רָשָׁע 1 Sam. 2:9; Psalms 104:35; Prov. 2:22; 10:30; 12:21; 14:19; 24:16 ט רַגְלֵי חֲסִידָו יִשְׁמֹר, וּרְשָׁעִים בַּחֹשֶׁךְ יִדָּמּוּ: כִּי־לֹא בְכֹחַ, יִגְבַּר־אִישׁ. 9 He will keep the feet of His holy ones, but the wicked shall be put to silence in darkness; for not by strength shall man prevail.

26121 וְרָשָׁעְנוּ 1 Conjunctive waw | Verb - Qal Perfect - first common plural 1) to be wicked, act wickedly ; 1a) (Qal) ; 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned ; 1b) (Hiphil) ; 1b1) to condemn as guilty (in civil relations) ; 1b2) to condemn as guilty (in ethical or religious relations) ; 1b3) to act wickedly (in ethics and religion) 7561 רָשַׁע 2 Chr. 6:37 לז וְהֵשִׁיבוּ, אֶל־לְבָבָם, בָּאָרֶץ, אֲשֶׁר נִשְׁבּוּ־שָׁם; וְשָׁבוּ וְהִתְחַנְּנוּ אֵלֶיךָ, בְּאֶרֶץ שִׁבְיָם לֵאמֹר, חָטָאנוּ הֶעֱוִינוּ, וְרָשָׁעְנוּ. 37 yet if they shall bethink themselves in the land whither they are carried captive, and turn, and make

supplication unto Thee in the land of their captivity, saying: We have sinned, we have done
iniquitously, and have dealt wickedly;
26122 וְרִשְׁעַת 2 Conjunctive waw | Noun - feminine singular construct
1) wickedness, guilt ; 1a) wickedness (in civil relations) ; 1b) wickedness (of enemies) ; 1c)
wickedness (ethical and religious) 7564 רִשְׁעָה Ezek. 18:20; 33:12 כ
הַנֶּפֶשׁ הַחֹטֵאת, הִיא תָמוּת׃ בֵּן לֹא־יִשָּׂא בַּעֲוֺן הָאָב, וְאָב לֹא יִשָּׂא בַּעֲוֺן הַבֵּן־־צִדְקַת הַצַּדִּיק עָלָיו תִּהְיֶה,
וְרִשְׁעַת רשע (הָרָשָׁע) עָלָיו תִּהְיֶה. {ס} 20 The soul that sinneth, it shall die; the son shall
not bear the iniquity of the father with him, neither shall the father bear the iniquity of the
son with him; the righteousness of the righteous shall be upon him, and the wickedness of the
wicked shall be upon him. {S}
26123 וְרֶשֶׁף 1 Conjunctive waw | Noun proper - masculine singular
Resheph = |flame|; 1) a son of Ephraim 7566 רֶ֫שֶׁף 1 Chr. 7:25 כה
וְרֶפַח בְּנוֹ, וְרֶשֶׁף וְתֶלַח בְּנוֹ־־וְתַחַן בְּנוֹ. 25 And Rephah was his son, and Resheph, and
Telah his son, and Tahan his son;
26124 וְרֶשֶׁת 1 Conjunctive waw | Noun - feminine singular construct
1) net ; 1a) net ; 1a1) for catching ; 1a2) of judgment (fig) ; 1a3) of leaders leading people
to sin ; 1a4) as a trap for man ; 1b) network (brazen-for altar of tabernacle) 7568
רֶ֫שֶׁת Hos. 5:1 א שִׁמְעוּ־זֹאת הַכֹּהֲנִים וְהַקְשִׁיבוּ בֵּית יִשְׂרָאֵל, וּבֵית הַמֶּלֶךְ הַאֲזִינוּ־־כִּי
לָכֶם, הַמִּשְׁפָּט׃ כִּי־פַח הֱיִיתֶם לְמִצְפָּה, וְרֶשֶׁת פְּרוּשָׂה עַל־תָּבוֹר. 1 Hear this, O ye priests,
and attend, ye house of Israel, and give ear, O house of the king, for unto you pertaineth the
judgment; for ye have been a snare on Mizpah, and a net spread upon Tabor.
26125 וְרִשְׁתּוֹ 1 Conjunctive waw | Noun - feminine singular construct |
third person masculine singular 1) net ; 1a) net ; 1a1) for catching ; 1a2) of judgment
(fig) ; 1a3) of leaders leading people to sin ; 1a4) as a trap for man ; 1b) network (brazen-for altar of tabernacle) 7568 רֶ֫שֶׁת Psalm 35:8 חI11 תְּבוֹאֵהוּ שׁוֹאָה,
לֹא-יֵדָע׃ וְרִשְׁתּוֹ אֲשֶׁר-טָמַן תִּלְכְּדוֹ; בְּשׁוֹאָה, יִפָּל-בָּהּ. 8 Let destruction come upon him
unawares; {N} and let his net that he hath hid catch himself; with destruction let him fall
therein.
26126 וּרְתֻקוֹת 1 Conjunctive waw | Noun - feminine plural construct
1) chain 7577 רְתֻקוֹת Isa. 40:19 יט הַפֶּסֶל נָסַךְ חָרָשׁ, וְצֹרֵף בַּזָּהָב
יְרַקְּעֶנּוּ; וּרְתֻקוֹת כֶּסֶף, צוֹרֵף. 19 The image perchance, which the craftsman hath melted,
and the goldsmith spread over with gold, the silversmith casting silver chains?
26127 וְשָׂא 3 Conjunctive waw | Verb - Qal Imperaitve - masculine
singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear,
carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ;
1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ;
1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt,
support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take,
take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone
to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Num.
3:40; Deut. 3:27; Psalms 25:18 מ וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, פְּקֹד כָּל-בְּכֹר זָכָר לִבְנֵי יִשְׂרָאֵל,

מִבֶּן-חֹדֶשׁ, וָמָעְלָה; וְשָׂא, אֵת מִסְפַּר שְׁמֹתָם.   40 And the LORD said unto Moses: 'Number all the first-born males of the children of Israel from a month old and upward, and take the number of their names.

26128   וּשְׂאוּ־   2   Conjunctive waw | Verb - Qal Imperaitve - masculine plural   1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought   5375   נָשָׂא   Psalm 24:9; Jer. 50:2   ט שְׂאוּ שְׁעָרִים, רָאשֵׁיכֶם, וּשְׂאוּ, פִּתְחֵי עוֹלָם; וְיָבֹא, מֶלֶךְ הַכָּבוֹד.   9 Lift up your heads, O ye gates, yea, lift them up, ye everlasting doors; {N} that the King of glory may come in.

26129   וּשְׂאִי   2   Conjunctive waw | Verb - Qal Imperaitve - feminine singular   1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought   5375   נָשָׂא   Jer. 7:29; Ezek. 16:52   כט גָּזִּי נִזְרֵךְ וְהַשְׁלִיכִי, וּשְׂאִי עַל־שְׁפָיִם קִינָה: כִּי מָאַס יְהוָה, וַיִּטֹּשׁ אֶת־דּוֹר עֶבְרָתוֹ.   29 Cut off thy hair, and cast it away, and take up a lamentation on the high hills; for the LORD hath rejected and forsaken the generation of His wrath.

26130   וּשְׂאֵתוֹ   1   Conjunctive waw | Noun - feminine singular construct | third person masculine singular   1) elevation, exaltation, dignity, swelling, uprising ; 1a) dignity, exaltation, loftiness; 1b) swelling ; 1c) uprising   7613   שְׂאֵת   Hab. 1:7   ז אָיֹם וְנוֹרָא, הוּא; מִמֶּנּוּ, מִשְׁפָּטוֹ וּשְׂאֵתוֹ יֵצֵא.   7 They are terrible and dreadful; their law and their majesty proceed from themselves.

26131   וְשָׂבוֹעַ   2   Conjunctive waw | Verb - Qal Infinitive Absolute   1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired)   7646   שָׂבַע   2 Chr. 31:10; Joel 2:26   י וַיֹּאמֶר אֵלָיו, עֲזַרְיָהוּ הַכֹּהֵן הָרֹאשׁ--לְבֵית צָדוֹק: וַיֹּאמֶר מֵהָחֵל הַתְּרוּמָה לָבִיא בֵית־יְהוָה, אָכוֹל וְשָׂבוֹעַ וְהוֹתֵר עַד־לָרוֹב--כִּי יְהוָה בֵּרַךְ אֶת־עַמּוֹ, וְהַנּוֹתָר אֶת־הֶהָמוֹן הַזֶּה. {ס}   10 And Azariah the chief priest, of the house of Zadok, answered him and said: 'Since the people began to bring the offerings into the house of the LORD, we have eaten and had enough, and have left plenty; for the LORD hath blessed His people; and that which is left is this great store.' {S}

26132 וְשָׂבֵי 1 Conjunctive waw | Noun - masculine plural construct
1) to be gray, be hoary, be hoary-headed ; 1a) (P'al) elders (subst) 7868 שִׂיב
Ezr. 6:14 יד וְשָׂבֵי יְהוּדָיֵא בָּנַיִן וּמַצְלְחִין, בִּנְבוּאַת חַגַּי נְבִיָּאה וּזְכַרְיָה בַּר־עִדּוֹא; וּבְנוֹ וְשַׁכְלִלוּ,
מִן־טַעַם אֱלָהּ יִשְׂרָאֵל, וּמִטְּעֵם כּוֹרֶשׁ וְדָרְיָוֶשׁ, וְאַרְתַּחְשַׁשְׁתְּא מֶלֶךְ פָּרָס. 14 And the elders of
the Jews builded and prospered, through the prophesying of Haggai the prophet and Zechariah
the son of Iddo. And they builded and finished it, according to the commandment of the God
of Israel, and according to the decree of Cyrus, and Darius, and Artaxerxes king of Persia.

26133 וּשְׂבָכָה 2 Conjunctive waw | Noun - feminine singular 1)
network, lattice-work, net, netting ; 1a) lattice ; 1b) net-ornament (on pillars) ; 1c) network,
toils (for catching animals) 7639 שְׂבָכָה 2 Kings 25:17; Jer. 52:22 יז
שְׁמֹנֶה עֶשְׂרֵה אַמָּה קוֹמַת הָעַמּוּד הָאֶחָד, וְכֹתֶרֶת עָלָיו נְחֹשֶׁת וְקוֹמַת הַכֹּתֶרֶת שָׁלֹשׁ אמה (אַמּוֹת),
וּשְׂבָכָה וְרִמֹּנִים עַל־הַכֹּתֶרֶת סָבִיב, הַכֹּל נְחֹשֶׁת; וְכָאֵלֶּה לַעַמּוּד הַשֵּׁנִי, עַל־הַשְּׂבָכָה. 17 The
height of the one pillar was eighteen cubits, and a capital of brass was upon it; and the height
of the capital was three cubits; with network and pomegranates upon the capital round about,
all of brass; and like unto these had the second pillar with network.

26134 וּשְׂבָם 1 Conjunctive waw | Noun proper - feminine singular
Shebam orShibmah orSibmah = |fragrance|; 1)one of the towns in the pastoral district on the
east of the Jordan in Moab; allotted to the tribes of Reuben and Gad 7643 שְׂבָם
Num. 32:3 ג עֲטָרוֹת וְדִיבֹן וְיַעְזֵר וְנִמְרָה, וְחֶשְׁבּוֹן וְאֶלְעָלֵה, וּשְׂבָם וּנְבוֹ, וּבְעֹן.
3 'Ataroth, and Dibon, and Jazer, and Nimrah, and Heshbon, and Elealeh, and Sebam, and Nebo,
and Beon,

26135 וְשִׂבְמָה 1 Conjunctive waw | Noun proper - feminine singular
Shebam orShibmah orSibmah = |fragrance|; 1)one of the towns in the pastoral district on the
east of the Jordan in Moab; allotted to the tribes of Reuben and Gad 7643 שְׂבָם
Jos. 13:19 יט וְקִרְיָתַיִם וְשִׂבְמָה, וְצֶרֶת הַשַּׁחַר בְּהַר הָעֵמֶק. 19 and Kiriathaim, and
Sibmah, and Zerethshahar in the mount of the valley;

26136 וְשָׂבַע 2 Conjunctive waw | Verb - Qal waw Consecustive Perfect -
third person masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a)
(Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled,
have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited
with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2)
to enrich ; 1c3) to sate, glut (with the undesired) 7646 שָׂבַע Deut. 31:20;
1 Chr. 23:1 כ כִּי־אֲבִיאֶנּוּ אֶל־הָאֲדָמָה אֲשֶׁר־נִשְׁבַּעְתִּי לַאֲבֹתָיו, זָבַת חָלָב וּדְבַשׁ, וְאָכַל וְשָׂבַע,
וְדָשֵׁן; וּפָנָה אֶל־אֱלֹהִים אֲחֵרִים, וַעֲבָדוּם, וְנִאֲצוּנִי, וְהֵפֵר אֶת־בְּרִיתִי. 20 For when I shall have
brought them into the land which I swore unto their fathers, flowing with milk and honey; and
they shall have eaten their fill, and waxen fat; and turned unto other gods, and served them,
and despised Me, and broken My covenant;

26137 וְשָׂבֵעַ 2 Conjunctive waw | Adjective - masculine singular 1)
sated, satisfied, surfeited ; 1a) sated, abounding, satisfied ; 1b) surfeited (bad sense)
7649 שָׂבֵעַ Gen. 25:8; Prov. 19:23 ח וַיִּגְוַע וַיָּמָת אַבְרָהָם בְּשֵׂיבָה טוֹבָה, זָקֵן

וְשָׂבֵעַ; וַיֵּאָסֶף, אֶל־עַמָּיו. 8 And Abraham expired, and died in a good old age, an old man,
and full of years; and was gathered to his people.
26138 וּשְׂבַע 3 Conjunctive waw | Adjective - masculine singular construct
1) sated, satisfied, surfeited ; 1a) sated, abounding, satisfied ; 1b) surfeited (bad sense)
7649 שָׂבֵ֫עַ Gen. 35:29; Job 14:1; 42:17 כט וַיִּגְוַע יִצְחָק וַיָּמָת וַיֵּאָסֶף אֶל־עַמָּיו,
זָקֵן וּשְׂבַע יָמִים; וַיִּקְבְּרוּ אֹתוֹ, עֵשָׂו וְיַעֲקֹב בָּנָיו. {פ} 29 And Isaac expired, and died, and
was gathered unto his people, old and full of days; and Esau and Jacob his sons buried him. {P
26139 וְשָׂבְעָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person feminine singular 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a)
(Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled,
have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited
with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2)
to enrich ; 1c3) to sate, glut (with the undesired) 7646 שָׂבַע Jer. 46:10
י וְהַיּוֹם הַהוּא לַאדֹנָי יְהוִה צְבָאוֹת, יוֹם נְקָמָה לְהִנָּקֵם מִצָּרָיו, וְאָכְלָה חֶרֶב וְשָׂבְעָה, וְרָוְתָה מִדָּמָם: כִּי
זֶבַח לַאדֹנָי יְהוִה צְבָאוֹת, בְּאֶרֶץ צָפוֹן--אֶל־נְהַר־פְּרָת. 10 For the Lord GOD of hosts shall
have on that day a day of vengeance, that He may avenge Him of His adversaries; and the
sword shall devour and be satiate, and shall be made drunk with their blood; for the Lord GOD
of hosts hath a sacrifice in the north country by the river Euphrates.
26140 וְשָׂבֵעוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third common plural 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ;
1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled, have
one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ;
1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to
enrich ; 1c3) to sate, glut (with the undesired) 7646 שָׂבַע Deut. 14:29;
26:12 כט וּבָא הַלֵּוִי כִּי אֵין־לוֹ חֵלֶק וְנַחֲלָה עִמָּךְ, וְהַגֵּר וְהַיָּתוֹם וְהָאַלְמָנָה אֲשֶׁר בִּשְׁעָרֶיךָ,
וְאָכְלוּ, וְשָׂבֵעוּ--לְמַעַן יְבָרֶכְךָ יְהוָה אֱלֹהֶיךָ, בְּכָל־מַעֲשֵׂה יָדְךָ אֲשֶׁר תַּעֲשֶׂה. {ס} 29 And the
Levite, because he hath no portion nor inheritance with thee, and the stranger, and the
fatherless, and the widow, that are within thy gates, shall come, and shall eat and be satisfied;
that the LORD thy God may bless thee in all the work of thy hand which thou doest. {S}
26141 וְשָׂבָעְתָּ 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
second person masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited ;
1a) (Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be
filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be
surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to
satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired) 7646 שָׂבַע
Deut. 6:11; 8:10, 12; 11:15 יא וּבָתִּים מְלֵאִים כָּל־טוּב, אֲשֶׁר לֹא־מִלֵּאתָ, וּבֹרֹת חֲצוּבִים אֲשֶׁר
לֹא־חָצַבְתָּ, כְּרָמִים וְזֵיתִים אֲשֶׁר לֹא־נָטָעְתָּ; וְאָכַלְתָּ, וְשָׂבָעְתָּ. 11 and houses full of all good
things, which thou didst not fill, and cisterns hewn out, which thou didst not hew, vineyards
and olive-trees, which thou didst not plant, and thou shalt eat and be satisfied--
26142 וְשָׂבָעְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
first person common singular 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a)

(Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired) 7646 שָׂבַע Job 7:4
ד אִם-שָׁכַבְתִּי-- וְאָמַרְתִּי, מָתַי אָקוּם וּמִדַּד-עָרֶב; וְשָׂבַעְתִּי נְדֻדִים עֲדֵי-נָשֶׁף. 4 When I lie down, I say: 'When shall I arise?' But the night is long, {N} and I am full of tossings to and fro unto the dawning of the day.

26143 וּשְׂבַעְתֶּם 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired) 7646 שָׂבַע
Isa. 66:11; Ezek. 39:20; Joel 2:19 יא לְמַעַן תִּינְקוּ וּשְׂבַעְתֶּם, מִשֹּׁד תַּנְחֻמֶיהָ; לְמַעַן תָּמֹצּוּ וְהִתְעַנַּגְתֶּם, מִזִּיז כְּבוֹדָהּ. {ס} 11 That ye may suck, and be satisfied with the breast of her consolations; that ye may drink deeply with delight of the abundance of her glory. {S}

26144 וָשַׂבְתִּי 1 Conjunctive waw | Verb - Qal Perfect - first person common singular 1) (Qal) to be hoary, be gray 7867 שִׂיב 1 Sam. 12:2 ב וְעַתָּה הִנֵּה הַמֶּלֶךְ מִתְהַלֵּךְ לִפְנֵיכֶם, וַאֲנִי זָקַנְתִּי וָשַׂבְתִּי, וּבָנַי, הִנָּם אִתְּכֶם; וַאֲנִי הִתְהַלַּכְתִּי לִפְנֵיכֶם, מִנְּעֻרַי עַד־הַיּוֹם הַזֶּה. 2 And now, behold, the king walketh before you; and I am old and grayheaded; and, behold, my sons are with you; and I have walked before you from my youth unto this day.

26145 וּשְׂגוּב 1 Conjunctive waw | Noun proper - masculine singular Segub = |exalted|; 1) the youngest son of Hiel the Bethelite who rebuilt Jericho ; 2) a Judaite, son of Hezron 7687 שְׂגוּב 1 Chronicles 2:22 כב וּשְׂגוּב, הוֹלִיד אֶת־יָאִיר; וַיְהִי־לוֹ, עֶשְׂרִים וְשָׁלוֹשׁ עָרִים, בְּאֶרֶץ, הַגִּלְעָד. {ס} 22 And Segub begot Jair, who had three and twenty cities in the land of Gilead. {S}

26146 וְשָׂדֶה 2 Conjunctive waw | Noun - masculine singular 1) field, land ; 1a) cultivated field; 1b) of home of wild beasts ; 1c) plain (opposed to mountain) ; 1d) land (opposed to sea) 7704 שָׂדֶה Neh. 5:16; Jer. 35:9
טז וְגַם בִּמְלֶאכֶת הַחוֹמָה הַזֹּאת, הֶחֱזַקְתִּי, וְשָׂדֶה, לֹא קָנִינוּ; וְכָל-נְעָרַי--קְבוּצִים שָׁם, עַל-הַמְּלָאכָה.
16 Yea, also I set hand to the work of this wall, neither bought we any land; and all my servants were gathered thither unto the work.

26147 וּשְׂדֵה 1 Conjunctive waw | Noun - masculine singular construct 1) field, land ; 1a) cultivated field; 1b) of home of wild beasts ; 1c) plain (opposed to mountain) ; 1d) land (opposed to sea) 7704 שָׂדֶה Leviticus 25:34
לד וּשְׂדֵה מִגְרַשׁ עָרֵיהֶם, לֹא יִמָּכֵר: כִּי-אֲחֻזַּת עוֹלָם הוּא, לָהֶם. {ס} 34 But the fields of the open land about their cities may not be sold; for that is their perpetual possession. {S}

26148 וְשָׂדוֹת 1 Conjunctive waw | Noun - masculine plural 1) field, land ; 1a) cultivated field; 1b) of home of wild beasts ; 1c) plain (opposed to mountain) ; 1d) land (opposed to sea) 7704 שָׂדֶה Jer. 32:15 טו כִּי כֹה אָמַר יְהוָה

צְבָאוֹת, אֱלֹהֵי יִשְׂרָאֵל: עוֹד יִקָּנוּ בָתִּים וְשָׂדוֹת וּכְרָמִים, בָּאָרֶץ הַזֹּאת. {פ} 15 For thus saith
the LORD of hosts, the God of Israel: Houses and fields and vineyards shall yet again be
bought in this land.' {P}
26149 וּשְׂדֵי 1 Conjunctive waw | Noun - masculine plural construct
1) field, land ; 1a) cultivated field; 1b) of home of wild beasts ; 1c) plain (opposed to
mountain) ; 1d) land (opposed to sea) 7704 שָׂדֶה 2 Sam. 1:21 כא
הָרֵי בַגִּלְבֹּעַ, אַל־טַל וְאַל־מָטָר עֲלֵיכֶם--וּשְׂדֵי תְרוּמֹת: כִּי שָׁם נִגְעַל, מָגֵן גִּבּוֹרִים--מָגֵן שָׁאוּל, בְּלִי
מָשִׁיחַ בַּשָּׁמֶן. 21 Ye mountains of Gilboa, let there be no dew nor rain upon you, neither
fields of choice fruits; for there the shield of the mighty was vilely cast away, the shield of Saul,
not anointed with oil.
26150 וּשְׂדֵרֹת 1 Conjunctive waw | Noun - feminine plural 1) row,
rank (of soldiers) ; 1a) rows, ranks ; 1b) technical term of building ; 1b1) meaning unknown
7713 שְׂדֵרוֹת 1 Kings 6:9 ט וַיִּבֶן אֶת־הַבַּיִת, וַיְכַלֵּהוּ; וַיִּסְפֹּן אֶת־הַבַּיִת גֵּבִים,
וּשְׂדֵרֹת בָּאֲרָזִים. 9 So he built the house, and finished it; and he covered in the house
with planks of cedar over beams.
26151 וְשַׂדְתָּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
second person masculine singular 1) (Qal) to whitewash 7874 שִׂיד
Deut. 27:2, 4 ב וְהָיָה, בַּיּוֹם אֲשֶׁר תַּעַבְרוּ אֶת־הַיַּרְדֵּן, אֶל־הָאָרֶץ, אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ--
וַהֲקֵמֹתָ לְךָ אֲבָנִים גְּדֹלוֹת, וְשַׂדְתָּ אֹתָם בַּשִּׂיד. 2 And it shall be on the day when ye shall
pass over the Jordan unto the land which the LORD thy God giveth thee, that thou shalt set
thee up great stones, and plaster them with plaster.
26152 וּשְׂדֹתֶיהָ 1 Conjunctive waw | Noun - masculine plural construct |
third person feminine singular 1) field, land ; 1a) cultivated field; 1b) of home of wild
beasts ; 1c) plain (opposed to mountain) ; 1d) land (opposed to sea) 7704 שָׂדֶה
Neh. 11:30 ל זָנֹחַ עֲדֻלָּם, וְחַצְרֵיהֶם, לָכִישׁ וּשְׂדֹתֶיהָ, עֲזֵקָה וּבְנֹתֶיהָ; וַיַּחֲנוּ מִבְּאֵר-שֶׁבַע, עַד-גֵּיא
הִנֹּם. 30 Zanoah, Adullam, and their villages, Lachish and the fields thereof, Azekah and
the towns thereof. So they encamped from Beer-sheba unto the valley of Hinnom.
26153 וּשְׂדֹתֵינוּ 1 Conjunctive waw | Noun - masculine plural construct |
first person common plural 1) field, land ; 1a) cultivated field; 1b) of home of wild
beasts ; 1c) plain (opposed to mountain) ; 1d) land (opposed to sea) 7704 שָׂדֶה
Neh. 5:5 ה וְעַתָּה, כִּבְשַׂר אַחֵינוּ בְּשָׂרֵנוּ, כִּבְנֵיהֶם, בָּנֵינוּ; וְהִנֵּה אֲנַחְנוּ כֹבְשִׁים אֶת-בָּנֵינוּ וְאֶת-
בְּנֹתֵינוּ לַעֲבָדִים, וְיֵשׁ מִבְּנֹתֵינוּ נִכְבָּשׁוֹת וְאֵין לְאֵל יָדֵנוּ, וּשְׂדֹתֵינוּ וּכְרָמֵינוּ, לַאֲחֵרִים. 5 Yet now
our flesh is as the flesh of our brethren, our children as their children; and, lo, we bring into
bondage our sons and our daughters to be servants, and some of our daughters are brought
into bondage already; neither is it in our power to help it; for other men have our fields and
our vineyards.'
26154 וָשֶׂה 5 Conjunctive waw | Noun - masculine singular 1)one
of a flock, lamb, sheep, goat, young sheep, young goat ; 1a) sheep, goat ; 1b) flock (collective)
7716 שֶׂה Exod. 34:19; Lev. 22:23; Deut. 17:1; Jos. 6:21; 1 Sam. 22:19 יט
כָּל־פֶּטֶר רֶחֶם, לִי; וְכָל־מִקְנְךָ תִּזָּכָר, פֶּטֶר שׁוֹר וָשֶׂה. 19 All that openeth the womb is Mine;
and of all thy cattle thou shalt sanctify the males, the firstlings of ox and sheep.

26155 וְשֶׂה־ 2 Conjunctive waw | Noun - masculine singular 1)one
of a flock, lamb, sheep, goat, young sheep, young goat ; 1a) sheep, goat ; 1b) flock (collective)
7716 שֶׂה Jdg. 6:4; Ezek. 45:15 ד וַיַּחֲנוּ עֲלֵיהֶם, וַיַּשְׁחִיתוּ אֶת־יְבוּל הָאָרֶץ, עַד־
בּוֹאֲךָ, עַזָּה; וְלֹא־יַשְׁאִירוּ מִחְיָה בְּיִשְׂרָאֵל, וְשֶׂה וָשׁוֹר וַחֲמוֹר. 4 and they encamped against
them, and destroyed the produce of the earth, till thou come unto Gaza, and left no sustenance
in Israel, neither sheep, nor ox, nor ass.

26156 וְשֵׂה 1 Conjunctive waw | Noun - masculine singular construct
1)one of a flock, lamb, sheep, goat, young sheep, young goat ; 1a) sheep, goat ; 1b) flock
(collective) 7716 שֶׂה Deut. 14:4 ד זֹאת הַבְּהֵמָה, אֲשֶׁר תֹּאכֵלוּ: שׁוֹר,
שֵׂה כְשָׂבִים וְשֵׂה עִזִּים. 4 These are the beasts which ye may eat: the ox, the sheep, and
the goat,

26157 וְשָׂהֲדִי 1 Conjunctive waw | Noun - masculine singular construct |
first person common singular 1) witness 7717 שָׂהֲדִי Job 16:19
יט גַּם־עַתָּה, הִנֵּה־בַשָּׁמַיִם עֵדִי; וְשָׂהֲדִי, בַּמְּרוֹמִים. 19 Even now, behold, my Witness is in
heaven, and He that testifieth of me is on high.

26158 וְשׂוֹכֹה 1 Conjunctive waw | Noun proper - feminine singular
Shocho orShochoh orSochoh orShoco orSocoh = |bushy|; 1) a town in the lowlands of Judah ;
2) a town in the mountain district of Judah 7755 שׂוֹכֹה Jos. 15:48
מח וּבָהָר--שָׁמִיר וְיַתִּיר, וְשׂוֹכֹה. 48 And in the hill-country: Shamir, and Jattir, and Socoh;

26159 וְשׂוֹם 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1)
to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent)
hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set,
ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set
in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to
pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set
7760 שׂוּם Neh. 8:8 ח וַיִּקְרְאוּ בַסֵּפֶר בְּתוֹרַת הָאֱלֹהִים, מְפֹרָשׁ; וְשׂוֹם שֶׂכֶל,
וַיָּבִינוּ בַּמִּקְרָא. {ס} 8 And they read in the book, in the Law of God, distinctly; and they
gave the sense, and caused them to understand the reading. {S}

26160 וְשׂוֹנֵא 1 Conjunctive waw | Verb - Qal Participle - masculine
singular 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3)
hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater
(participle) ; 1c1) of persons, nations, God, wisdom 8130 שָׂנֵא Prov. 15:27
כז עֹכֵר בֵּיתוֹ, בּוֹצֵעַ בָּצַע; וְשׂוֹנֵא מַתָּנֹת יִחְיֶה. 27 He that is greedy of gain troubleth his
own house; but he that hateth gifts shall live.

26161 וְשָׂחַק 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person masculine singular 1) to laugh, play, mock ; 1a) (Qal) ; 1a1) to laugh
(usually in contempt or derision) ; 1a2) to sport, play ; 1b) (Piel) ; 1b1) to make sport ; 1b2)
to jest ; 1b3) to play (including instrumental music, singing, dancing) ; 1c) (Hiphil) to laugh
mockingly 7832 שָׂחַק Prov. 29:9 ט אִישׁ-חָכָם--נִשְׁפָּט, אֶת-אִישׁ אֱוִיל:
וְרָגַז וְשָׂחַק, וְאֵין נָחַת. 9 If a wise man contendeth with a foolish man, whether he be
angry or laugh, there will be no rest.

26162 וְשִׂחַקְתִּי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to laugh, play, mock ; 1a) (Qal) ; 1a1) to laugh (usually in contempt or derision) ; 1a2) to sport, play ; 1b) (Piel) ; 1b1) to make sport ; 1b2) to jest ; 1b3) to play (including instrumental music, singing, dancing) ; 1c) (Hiphil) to laugh mockingly 7832 שָׂחַק 2 Sam. 6:21 כא וַיֹּאמֶר דָּוִד, אֶל־מִיכַל, לִפְנֵי
יְהוָה אֲשֶׁר בָּחַר־בִּי מֵאָבִיךְ וּמִכָּל־בֵּיתוֹ, לְצַוֹּת אֹתִי נָגִיד עַל־עַם יְהוָה עַל־יִשְׂרָאֵל; וְשִׂחַקְתִּי, לִפְנֵי יְהוָה.
21 And David said unto Michal: 'Before the LORD, who chose me above thy father, and above all his house, to appoint me prince over the people of the LORD, over Israel, before the LORD will I make merry.

26163 וְשָׂטֵי 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to swerve, fall away ; 1a) (Qal) ; 1a1) to swerve, fall away ; 1a2) those falling away (participle) 7750 סוּט Psalm 40:4/5 ה אַשְׁרֵי הַגֶּבֶר--
אֲשֶׁר-שָׂם יְהוָה, מִבְטַחוֹ; וְלֹא-פָנָה אֶל-רְהָבִים, וְשָׂטֵי כָזָב. 5 Happy is the man that hath made the LORD his trust, {N} and hath not turned unto the arrogant, nor unto such as fall away treacherously.

26164 וְשָׂטָן 1 Conjunctive waw | Noun - masculine singular 1) adversary,one who withstands ; 1a) adversary (in general-personal or national) ; 2) superhuman adversary ; 2a)Satan (as noun pr) 7854 שָׂטָן Psalm 109:6
ו הַפְקֵד עָלָיו רָשָׁע; וְשָׂטָן, יַעֲמֹד עַל-יְמִינוֹ. 6 'Set Thou a wicked man over him; and let an adversary stand at his right hand.

26165 וְשֵׂיבָה 1 Conjunctive waw | Noun - feminine singular 1) age, gray hair, hoary head, old age ; 1a) gray hair, hoary head ; 1b) old age 7872
שֵׂיבָה Psalm 71:18 יח וְגַם עַד-זִקְנָה, וְשֵׂיבָה-- אֱלֹהִים אַל-תַּעַזְבֵנִי: עַד-אַגִּיד זְרוֹעֲךָ
לְדוֹר; לְכָל-יָבוֹא, גְּבוּרָתֶךָ. 18 And even unto old age and hoary hairs, O God, forsake me not; {N} until I have declared Thy strength unto the next generation, Thy might to every one that is to come.

26166 וְשִׂים 9 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם Gen. 44:1; Exod. 17:14; Num. 17:11; 21:8; 24:21; 1 Kings 20:24; Job 22:22; Ezek. 4:2; 40:4 א וַיְצַו אֶת־אֲשֶׁר עַל־בֵּיתוֹ, לֵאמֹר, מַלֵּא
אֶת־אַמְתְּחֹת הָאֲנָשִׁים אֹכֶל, כַּאֲשֶׁר יוּכְלוּן שְׂאֵת; וְשִׂים כֶּסֶף־אִישׁ, בְּפִי אַמְתַּחְתּוֹ. 1 And he commanded the steward of his house, saying: 'Fill the men's sacks with food, as much as they can carry, and put every man's money in his sack's mouth.

26167 וְשִׂימוּ 3 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to

set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם Num. 16:7; 2 Kings 2:20; Job 21:5
ז וּתְנוּ בָהֵן אֵשׁ וְשִׂימוּ עֲלֵיהֶן קְטֹרֶת לִפְנֵי יְהוָה, מָחָר, וְהָיָה הָאִישׁ אֲשֶׁר-יִבְחַר יְהוָה, הוּא הַקָּדוֹשׁ; רַב-לָכֶם, בְּנֵי לֵוִי. 7 and put fire therein, and put incense upon them before the LORD to-morrow; and it shall be that the man whom the LORD doth choose, he shall be holy; ye take too much upon you, ye sons of Levi.'

26168 וְשָׂכִיר 2 Conjunctive waw | Adjective - masculine singular 1) hired ; 1a) hired (of animal) ; 1b) hireling, hired labourer (subst) ; 1b1) mercenary
7916 שָׂכִיר Exod. 12:45; Lev. 22:10 מה תּוֹשָׁב וְשָׂכִיר, לֹא-יֹאכַל בּוֹ.
45 A sojourner and a hired servant shall not eat thereof.

26169 וְשֵׂכֶל־ 1 וְשֵׂכֶל־טוֹב Conjunctive waw | Noun - masculine singular 1) prudence, insight, understanding; 1a) prudence, good sense ; 1b) insight, understanding ; 1c) cunning, craft (bad sense) 7922 שֵׂכֶל Prov. 3:4
ד וּמְצָא-חֵן וְשֵׂכֶל-טוֹב-- בְּעֵינֵי אֱלֹהִים וְאָדָם. 4 So shalt thou find grace and good favour in the sight of God and man.

26170 וְשִׂכְלוּת 1 Conjunctive waw | Noun - feminine singular 1) folly, foolishness 5531 סִכְלוּת Eccl. 1:17 יז וָאֶתְּנָה לִבִּי לָדַעַת חָכְמָה, וְדַעַת הוֹלֵלֹת וְשִׂכְלוּת: יָדַעְתִּי, שֶׁגַּם־זֶה הוּא רַעְיוֹן רוּחַ. 17 And I applied my heart to know wisdom, and to know madness and folly--I perceived that this also was a striving after wind.

26171 וְשָׂכְלְתָנוּ 3 Conjunctive waw | Noun - feminine singular 1) insight 7924 שָׂכְלְתָנוּ Dan. 5:11f, 14 יא אִיתַי גְּבַר בְּמַלְכוּתָךְ, דִּי רוּחַ אֱלָהִין קַדִּישִׁין בֵּהּ, וּבְיוֹמֵי אֲבוּךְ נַהִירוּ וְשָׂכְלְתָנוּ וְחָכְמָה כְּחָכְמַת־אֱלָהִין, הִשְׁתְּכַחַת בֵּהּ; וּמַלְכָּא נְבֻכַדְנֶצַּר, אֲבוּךְ־־רַב חַרְטֻמִּין אָשְׁפִין כַּשְׂדָּאִין גָּזְרִין, הֲקִימֵהּ אֲבוּךְ מַלְכָּא. 11 there is a man in thy kingdom, in whom is the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; and the king Nebuchadnezzar thy father, the king, I say, thy father, made him master of the magicians, enchanters, Chaldeans, and astrologers;

26172 וְשָׂכָר 2 Conjunctive waw | Noun - masculine singular / cf 7916Sachar Conjunctive waw | Noun proper - masculine singular 1) hire, wages ; 1a) wages ; 1b) reward, pay ; 1c) fare, fee, passage-money 7939 שָׂכָר 1 Chr. 26:4; Ezek. 29:18 ד וּלְעֹבֵד אֱדֹם, בָּנִים־־שְׁמַעְיָה הַבְּכוֹר, יְהוֹזָבָד הַשֵּׁנִי, יוֹאָח הַשְּׁלִשִׁי וְשָׂכָר הָרְבִיעִי, וּנְתַנְאֵל הַחֲמִישִׁי. 4 And Obed-edom had sons: Shemaiah the first-born, Jehozabad the second, Joah the third, and Sacar the fourth, and Nethanel the fifth;

26173 וְשֹׂכֵר 2 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to hire ; 1a) (Qal) to hire ; 1b) (Niphal) to hire oneself out ; 1c) (Hithpael) to earn wages 7936 שָׂכַר Prov. 26:10 x 2 י רַב מְחוֹלֵל-כֹּל; וְשֹׂכֵר כְּסִיל, וְשֹׂכֵר עֹבְרִים. 10 A master performeth all things; but he that stoppeth a fool is as one that stoppeth a flood.

26174 וּשְׂכַר 2 Conjunctive waw | Noun - masculine singular construct 1) hire, wages ; 1a) wages ; 1b) reward, pay ; 1c) fare, fee, passage-money 7939

שָׂכָר 1 Kings 5:20; Zech. 8:10 כ וְעַתָּה צַוֵּה וְיִכְרְתוּ־לִי אֲרָזִים מִן־הַלְּבָנוֹן, וַעֲבָדַי יִהְיוּ
עִם־עֲבָדֶיךָ, וּשְׂכַר עֲבָדֶיךָ אֶתֵּן לְךָ, כְּכֹל אֲשֶׁר תֹּאמֵר: כִּי אַתָּה יָדַעְתָּ, כִּי אֵין בָּנוּ אִישׁ יֹדֵעַ לִכְרָת־
עֵצִים--כַּצִּדֹנִים. 20 Now therefore command thou that they hew me cedar-trees out of
Lebanon; and my servants shall be with thy servants; and I will give thee hire for thy servants
according to all that thou shalt say; for thou knowest that there is not among us any that hath
skill to hew timber like unto the Zidonians.'
26175 וְשַׂכֹּתִי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
first person common singular 1) (Qal) to hedge, fence about, shut in ; 2) to block,
overshadow, screen, stop the approach, shut off, cover ; 2a) (Qal) ; 2a1) to screen, cover ; 2a2)
to cover oneself ; 2a3) protector (participle) ; 2b) (Hiphil) ; 2b1) to screen, cover ; 2b2) to
cover, defecate (euphemism) ; 3) (Qal) to cover, lay over ; 4) to weave together ; 4a) (Qal)
to weave together ; 4b) (Pilpel) to weave, weave together 5526 סָכַךְ Exod.
33:22 כב וְהָיָה בַּעֲבֹר כְּבֹדִי, וְשַׂמְתִּיךָ בְּנִקְרַת הַצּוּר; וְשַׂכֹּתִי כַפִּי עָלֶיךָ, עַד־עָבְרִי.
22 And it shall come to pass, while My glory passeth by, that I will put thee in a cleft of the
rock, and will cover thee with My hand until I have passed by.
26176 וְשַׂלְמָא 1 Conjunctive waw | Noun proper - masculine singular
Salma = |garment|; 1) father of Boaz, father-in-law of Ruth, and grandfather of David ; 1a)
also 'Salmon', 'Salmah' 8007 שַׂלְמָא 1 Chr. 2:11 יא וְנַחְשׁוֹן הוֹלִיד אֶת־
שַׂלְמָא, וְשַׂלְמָא הוֹלִיד אֶת־בֹּעַז. 11 and Nahshon begot Salma, and Salma begot Boaz;
26177 וְשַׂלְמוֹן 1 Conjunctive waw | Noun proper - masculine singular
Salmon = |garment|; 1) father of Boaz, father-in-law of Ruth, and grandfather of David ; 1a)
also 'Salmah', 'Salma' 8012 שַׂלְמוֹן Ruth 4:21 כא וְשַׂלְמוֹן הוֹלִיד אֶת־
בֹּעַז, וּבֹעַז הוֹלִיד אֶת־עוֹבֵד. 21 and Salmon begot Boaz, and Boaz begot Obed;
26178 וּשְׂלָמוֹת 3 Conjunctive waw | Noun - feminine plural 1)
garment, outer garment, wrapper, mantle ; 1a) garment, outer garment 8008
שַׂלְמָה Jos. 9:5; 1 Kings 10:25; 2 Chr. 9:24 ה וּנְעָלוֹת בָּלוֹת וּמְטֻלָּאוֹת בְּרַגְלֵיהֶם,
וּשְׂלָמוֹת בָּלוֹת עֲלֵיהֶם; וְכֹל לֶחֶם צֵידָם, יָבֵשׁ הָיָה נִקֻּדִים. 5 and worn shoes and clouted
upon their feet, and worn garments upon them; and all the bread of their provision was dry
and was become crumbs.
26179 וְשָׂם 8 Conjunctive waw | Verb - Qal Perfect - third person
masculine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay,
put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend
(compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine,
fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into,
constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ;
1c) (Hophal) to be set 7760 שׂוּם Gen. 30:41; Deut. 22:14; 27:15; 1 Sam.
8:11; Psalms 50:23; Isa. 28:25; Jer. 17:5; Zech. 10:3 מא וְהָיָה, בְּכָל־יַחֵם הַצֹּאן הַמְקֻשָּׁרוֹת,
וְשָׂם יַעֲקֹב אֶת־הַמַּקְלוֹת לְעֵינֵי הַצֹּאן, בָּרְהָטִים--לְיַחְמֵנָּה, בַּמַּקְלוֹת. 41 And it came to pass,
whensoever the stronger of the flock did conceive, that Jacob laid the rods before the eyes of
the flock in the gutters, that they might conceive among the rods;

26180 וּשְׂמֹאול 12 Conjunctive waw | Noun - masculine singular 1) the left, the left hand, the left side ; 1a) left ; 1b) left hand ; 1c) north (asone faces east)
8040 שְׂמֹאול Num. 20:17; 22:26; Deut. 2:27; 17:20; 28:14; Jos. 1:7; 23:6; 1 Sam. 6:12; 2 Kings 22:2; 2 Chr. 34:2; Prov. 4:27; Isa. 54:3 יז נַעְבְּרָה-נָּא בְאַרְצֶךָ, לֹא נַעֲבֹר בְּשָׂדֶה וּבְכֶרֶם, וְלֹא נִשְׁתֶּה, מֵי בְאֵר: דֶּרֶךְ הַמֶּלֶךְ נֵלֵךְ, לֹא נִטֶּה יָמִין וּשְׂמֹאול, עַד אֲשֶׁר-נַעֲבֹר, גְּבֻלֶךָ.
17 Let us pass, I pray thee, through thy land; we will not pass through field or through vineyard, neither will we drink of the water of the wells; we will go along the king's highway, we will not turn aside to the right hand nor to the left, until we have passed thy border.'

26181 וּשְׂמֹאל 2 Conjunctive waw | Noun - masculine singular 1) the left, the left hand, the left side ; 1a) left ; 1b) left hand ; 1c) north (asone faces east)
8040 שְׂמֹאול Deut. 5:28/32; 17:11 כח וּשְׁמַרְתֶּם לַעֲשׂוֹת, כַּאֲשֶׁר צִוָּה יְהוָה אֱלֹהֵיכֶם אֶתְכֶם: לֹא תָסֻרוּ, יָמִין וּשְׂמֹאל. 28 Ye shall observe to do therefore as the LORD your God hath commanded you; ye shall not turn aside to the right hand or to the left.

26182 וּשְׂמֹאלוֹ 2 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) the left, the left hand, the left side ; 1a) left ; 1b) left hand ; 1c) north (asone faces east) 8040 שְׂמֹאול 2 Chr. 18:18; Dan. 12:7 יח וַיֹּאמֶר, לָכֵן שִׁמְעוּ דְבַר־יְהוָה: רָאִיתִי אֶת־יְהוָה, יוֹשֵׁב עַל־כִּסְאוֹ, וְכָל־צְבָא הַשָּׁמַיִם עֹמְדִים, עַל־יְמִינוֹ וּשְׂמֹאלוֹ. 18 And he said: 'Therefore hear ye the word of the LORD: I saw the LORD sitting upon His throne, and all the host of heaven standing on His right hand and on His left.

26183 וְשָׂמָהּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person feminine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם Jer. 13:16 טז תְּנוּ לַיהוָה אֱלֹהֵיכֶם כָּבוֹד בְּטֶרֶם יַחְשִׁךְ, וּבְטֶרֶם יִתְנַגְּפוּ רַגְלֵיכֶם עַל־הָרֵי נָשֶׁף; וְקִוִּיתֶם לְאוֹר וְשָׂמָהּ לְצַלְמָוֶת, ישית (וְשִׁית) לַעֲרָפֶל. 16 Give glory to the LORD your God, before it grow dark, and before your feet stumble upon the mountains of twilight, and, while ye look for light, He turn it into the shadow of death, and make it gross darkness.

26184 וְשָׂמוּ 7 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם Num. 4:6, 8, 11, 14, 19; 6:27; Hos. 2:2 ו וְנָתְנוּ עָלָיו, כְּסוּי עוֹר תַּחַשׁ, וּפָרְשׂוּ בֶגֶד־כְּלִיל תְּכֵלֶת, מִלְמָעְלָה; וְשָׂמוּ, בַּדָּיו.
6 and shall put thereon a covering of sealskin, and shall spread over it a cloth

26185 וְשִׂמוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural
1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay
(violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ;
1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set,
station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion,
work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be
set 7760 שׂוּם Jer. 40:10 י וַאֲנִי, הִנְנִי יֹשֵׁב בַּמִּצְפָּה, לַעֲמֹד לִפְנֵי הַכַּשְׂדִּים,
אֲשֶׁר יָבֹאוּ אֵלֵינוּ; וְאַתֶּם אִסְפוּ יַיִן וְקַיִץ וְשֶׁמֶן, וְשִׂמוּ בִּכְלֵיכֶם, וּשְׁבוּ, בְּעָרֵיכֶם אֲשֶׁר־תְּפַשְׂתֶּם. 10
As for me, behold, I will dwell at Mizpah, to stand before the Chaldeans that may come unto us;
but ye, gather ye wine and summer fruits and oil, and put them in your vessels, and dwell in
your cities that ye have taken.'

26186 וְשָׂמוֹ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person masculine singular | third person masculine singular 1) to put, place, set,
appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2)
to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain,
establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place,
plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass,
appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760
שׂוּם Lev. 6:3 ג וְלָבַשׁ הַכֹּהֵן מִדּוֹ בַד, וּמִכְנְסֵי-בַד יִלְבַּשׁ עַל-בְּשָׂרוֹ, וְהֵרִים אֶת-הַדֶּשֶׁן
אֲשֶׁר תֹּאכַל הָאֵשׁ אֶת-הָעֹלָה, עַל-הַמִּזְבֵּחַ; וְשָׂמוֹ, אֵצֶל הַמִּזְבֵּחַ. 3 And the priest shall put on
his linen garment, and his linen breeches shall he put upon his flesh; and he shall take up the
ashes whereto the fire hath consumed the burnt-offering on the altar, and he shall put them
beside the altar.

26187 וְשָׂמַח 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person masculine singular 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2)
to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to
rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055
שָׂמַח Exod. 4:14; Zech. 10:7 יד וַיִּחַר־אַף יְהוָה בְּמֹשֶׁה, וַיֹּאמֶר הֲלֹא אַהֲרֹן אָחִיךָ
הַלֵּוִי־־יָדַעְתִּי, כִּי־דַבֵּר יְדַבֵּר הוּא; וְגַם הִנֵּה־הוּא יֹצֵא לִקְרָאתֶךָ, וְרָאֲךָ וְשָׂמַח בְּלִבּוֹ. 14 And
the anger of the LORD was kindled against Moses, and He said: 'Is there not Aaron thy brother
the Levite? I know that he can speak well. And also, behold, he cometh forth to meet thee; and
when he seeth thee, he will be glad in his heart.

26188 וְשָׂמֵחַ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person masculine singular 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2)
to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to
rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055
שָׂמַח Prov. 29:6 ו בְּפֶשַׁע אִישׁ רָע מוֹקֵשׁ; וְצַדִּיק, יָרוּן וְשָׂמֵחַ. 6 In the
transgression of an evil man there is a snare; but the righteous doth sing and rejoice.

26189 וְשַׂמַּח 1 Conjunctive waw | Verb - Piel Imperative - masculine
singular 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice
(arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden,

make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055 שָׂמַח
Prov. 27:11 יא חֲכַם בְּנִי, וְשַׂמַּח לִבִּי; וְאָשִׁיבָה חֹרְפִי דָבָר. 11 My son, be wise, and make my heart glad, that I may answer him that taunteth me.

26190 וְשִׂמַּח 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055 שָׂמַח Deut. 24:5 ה כִּי־יִקַּח אִישׁ, אִשָּׁה חֲדָשָׁה--לֹא יֵצֵא בַּצָּבָא, וְלֹא־יַעֲבֹר עָלָיו לְכָל־דָּבָר: נָקִי יִהְיֶה לְבֵיתוֹ, שָׁנָה אֶחָת, וְשִׂמַּח, אֶת־אִשְׁתּוֹ אֲשֶׁר־לָקָח. 5 When a man taketh a new wife, he shall not go out in the host, neither shall he be charged with any business; he shall be free for his house one year, and shall cheer his wife whom he hath taken.

26191 וּשְׂמַח 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055 שָׂמַח
Prov. 5:18 יח יְהִי-מְקוֹרְךָ בָרוּךְ; וּשְׂמַח, מֵאֵשֶׁת נְעוּרֶךָ. 18 Let thy fountain be blessed; and have joy of the wife of thy youth.

26192 וְשָׂמֵחָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055 שָׂמַח Est. 8:15 טו וּמָרְדֳּכַי יָצָא מִלִּפְנֵי הַמֶּלֶךְ, בִּלְבוּשׁ מַלְכוּת תְּכֵלֶת וָחוּר, וַעֲטֶרֶת זָהָב גְּדוֹלָה, וְתַכְרִיךְ בּוּץ וְאַרְגָּמָן; וְהָעִיר שׁוּשָׁן, צָהֲלָה וְשָׂמֵחָה. 15 And Mordecai went forth from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a robe of fine linen and purple; and the city of Shushan shouted and was glad.

26193 וְשִׂמְחָה 11 Conjunctive waw | Noun - feminine singular 1) joy, mirth, gladness ; 1a) mirth, gladness, joy, gaiety, pleasure ; 1b) joy (of God); 1c) glad result, happy issue 8057 שִׂמְחָה Neh. 12:27; (Est. 8:15f); 9:17f, 22; Psalms 51:10; Eccl. 2:26; Isa. 22:13; 35:10; 51:3, 11; (Est. 8:15 (וְשָׂמֵחָה
כז וּבַחֲנֻכַּת חוֹמַת יְרוּשָׁלִַם, בִּקְשׁוּ אֶת-הַלְוִיִּם מִכָּל-מְקוֹמֹתָם, לַהֲבִיאָם, לִירוּשָׁלִָם--לַעֲשֹׂת חֲנֻכָּה וְשִׂמְחָה וּבְתוֹדוֹת וּבְשִׁיר, מְצִלְתַּיִם נְבָלִים וּבְכִנֹּרוֹת. 27 And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, with cymbals, psalteries, and with harps.

26194 וְשָׂמֵחוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055 שָׂמַח Zech. 10:7 ז וְהָיוּ כְגִבּוֹר אֶפְרַיִם, וְשָׂמַח לִבָּם כְּמוֹ־יָיִן; וּבְנֵיהֶם יִרְאוּ וְשָׂמֵחוּ, יָגֵל לִבָּם בַּיהוָה. 7 And they of Ephraim shall be like a mighty man, and their heart shall rejoice as through wine; yea, their children shall see it, and rejoice, their heart shall be glad in the LORD.

26195 וְשָׂמְחוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055 שָׂמַח Zech. 4:10 י כִּי מִי בַז, לְיוֹם קְטַנּוֹת, וְשָׂמְחוּ וְרָאוּ אֶת־הָאֶבֶן הַבְּדִיל בְּיַד זְרֻבָּבֶל, שִׁבְעָה־אֵלֶּה; עֵינֵי יְהוָה, הֵמָּה מְשׁוֹטְטִים בְּכָל־הָאָרֶץ. 10 For who hath despised the day of small things? even they shall see with joy the plummet in the hand of Zerubbabel, even these seven, which are the eyes of the LORD, that run to and fro through the whole earth.'

26196 וְשִׂמְחוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055 שָׂמַח Joel 2:23 כג וּבְנֵי צִיּוֹן, גִּילוּ וְשִׂמְחוּ בַּיהוָה אֱלֹהֵיכֶם, כִּי־נָתַן לָכֶם אֶת־הַמּוֹרֶה, לִצְדָקָה; וַיּוֹרֶד לָכֶם, גֶּשֶׁם מוֹרֶה וּמַלְקוֹשׁ־־בָּרִאשׁוֹן. 23 Be glad then, ye children of Zion, and rejoice in the LORD your God; for He giveth you the former rain in just measure, and He causeth to come down for you the rain, the former rain and the latter rain, at the first.

26197 וְשִׂמְחִי 2 Conjunctive waw | Verb - Qal Imperaitve - feminine singular 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055 שָׂמַח Lam. 4:21; Zech. 2:14 כא שִׂישִׂי וְשִׂמְחִי בַּת־אֱדוֹם, יושבתי (יוֹשֶׁבֶת) בְּאֶרֶץ עוּץ; גַּם־עָלַיִךְ, תַּעֲבָר־כּוֹס־־תִּשְׁכְּרִי, וְתִתְעָרִי. {ס} 21 Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz: the cup shall pass over unto thee also; thou shalt be drunken, and shalt make

26198 וּשְׂמָחִי 1 Conjunctive waw | Verb - Qal Imperaitve - feminine singular 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055 שָׂמַח Joel 2:21 כא אַל־תִּירְאִי, אֲדָמָה; גִּילִי וּשְׂמָחִי, כִּי־הִגְדִּיל יְהוָה לַעֲשׂוֹת. 21 Fear not, O land, be glad and rejoice; for the LORD hath done great things.

26199 וּשְׂמֵחִים 2 Conjunctive waw | Adjective - masculine plural 1) joyful, merry, glad ; 1a) joyful, showing joy ; 1b) you who rejoice (subst) 8056 שָׂמֵחַ 1 Kings 1:40; 4:20 מ וַיַּעֲלוּ כָל־הָעָם, אַחֲרָיו, וְהָעָם מְחַלְּלִים בַּחֲלִלִים, וּשְׂמֵחִים שִׂמְחָה גְדוֹלָה; וַתִּבָּקַע הָאָרֶץ, בְּקוֹלָם. 40 And all the people came up after him, and the people piped with pipes, and rejoiced with great joy, so that the earth rent with the sound of them.

26200 וְשָׂמַחְתָּ 6 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to

rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055
שָׂמַח Deut. 12:18; 14:26; 16:11, 14; 26:11; 27:7 יח כִּי אִם־לִפְנֵי יְהוָה אֱלֹהֶיךָ
תֹּאכְלֶנּוּ, בַּמָּקוֹם אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ בּוֹ--אַתָּה וּבִנְךָ וּבִתֶּךָ וְעַבְדְּךָ וַאֲמָתֶךָ, וְהַלֵּוִי אֲשֶׁר בִּשְׁעָרֶיךָ;
וְשָׂמַחְתָּ, לִפְנֵי יְהוָה אֱלֹהֶיךָ, בְּכֹל, מִשְׁלַח יָדֶךָ. 18 but thou shalt eat them before the LORD thy God in the place which the LORD thy God shall choose, thou, and thy son, and thy daughter, and thy man-servant, and thy maid-servant, and the Levite that is within thy gates; and thou shalt rejoice before the LORD thy God in all that thou puttest thy hand unto.

26201 וְשִׂמְחַת 4 Conjunctive waw | Noun - feminine singular construct
1) joy, mirth, gladness ; 1a) mirth, gladness, joy, gaiety, pleasure ; 1b) joy (of God); 1c) glad result, happy issue 8057 שִׂמְחָה Job 20:5; Isa. 30:29; 35:10; 51:11 ה
כִּי רִנְנַת רְשָׁעִים, מִקָּרוֹב; וְשִׂמְחַת חָנֵף עֲדֵי־רָגַע. 5 That the triumphing of the wicked is short, and the joy of the godless but for a moment?

26202 וְשִׂמַּחְתִּים 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular | third person masculine plural 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055 שָׂמַח Isa. 56:7; Jer. 31:13 ז
וַהֲבִיאוֹתִים אֶל־הַר קָדְשִׁי, וְשִׂמַּחְתִּים בְּבֵית תְּפִלָּתִי--עוֹלֹתֵיהֶם וְזִבְחֵיהֶם לְרָצוֹן, עַל־מִזְבְּחִי: כִּי בֵיתִי,
בֵּית־תְּפִלָּה יִקָּרֵא לְכָל־הָעַמִּים. 7 Even them will I bring to My holy mountain, and make them joyful in My house of prayer; their burnt-offerings and their sacrifices shall be acceptable upon Mine altar; for My house shall be called a house of prayer for all peoples.

26203 וּשְׂמַחְתֶּם 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055
שָׂמַח Lev. 23:40; Deut. 12:7, 12 מ וּלְקַחְתֶּם לָכֶם בַּיּוֹם הָרִאשׁוֹן, פְּרִי עֵץ הָדָר כַּפֹּת
תְּמָרִים, וַעֲנַף עֵץ-עָבֹת, וְעַרְבֵי-נָחַל; וּשְׂמַחְתֶּם, לִפְנֵי יְהוָה אֱלֹהֵיכֶם--שִׁבְעַת יָמִים. 40 And ye shall take you on the first day the fruit of goodly trees, branches of palm-trees, and boughs of thick trees, and willows of the brook, and ye shall rejoice before the LORD your God seven days.

26204 וְשִׂמְלָה 2 Conjunctive waw | Noun - feminine singular 1) wrapper, mantle, covering garment, garments, clothes, raiment, a cloth 8071
שִׂמְלָה Deut. 10:18; Isa. 9:4 יח עֹשֶׂה מִשְׁפַּט יָתוֹם, וְאַלְמָנָה; וְאֹהֵב גֵּר, לָתֶת לוֹ לֶחֶם
וְשִׂמְלָה. 18 He doth execute justice for the fatherless and widow, and loveth the stranger, in giving him food and raiment.

26205 וּשְׂמָלֹת 2 Conjunctive waw | Noun - feminine plural 1) wrapper, mantle, covering garment, garments, clothes, raiment, a cloth 8071
שִׂמְלָה Exod. 3:22; 12:35 כב וְשָׁאֲלָה אִשָּׁה מִשְּׁכֶנְתָּהּ וּמִגָּרַת בֵּיתָהּ, כְּלֵי־כֶסֶף וּכְלֵי זָהָב
וּשְׂמָלֹת; וְשַׂמְתֶּם, עַל־בְּנֵיכֶם וְעַל־בְּנֹתֵיכֶם, וְנִצַּלְתֶּם, אֶת־מִצְרָיִם. 22 but every woman shall ask of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of

gold, and raiment; and ye shall put them upon your sons, and upon your daughters; and ye shall spoil the Egyptians.'

26206 וְשִׂמְלָתֵנוּ 1 Conjunctive waw | Noun - feminine singular construct | first person common plural 1) wrapper, mantle, covering garment, garments, clothes, raiment, a cloth 8071 שִׂמְלָה Isa. 4:1 א וְהֶחֱזִיקוּ שֶׁבַע נָשִׁים בְּאִישׁ אֶחָד, בַּיּוֹם הַהוּא לֵאמֹר, לַחְמֵנוּ נֹאכֵל, וְשִׂמְלָתֵנוּ נִלְבָּשׁ: רַק, יִקָּרֵא שִׁמְךָ עָלֵינוּ--אֱסֹף, חֶרְפָּתֵנוּ. {ס}
1 And seven women shall take hold of one man in that day, saying: 'We will eat our own bread, and wear our own apparel; only let us be called by thy name; take thou away our reproach.' {S}

26207 וְשֻׂמַת 1 Conjunctive waw | Verb - Peil Perfect / Niphal Perfect - third person feminine singular 1) to set, make, appoint ; 1a) (P'al) ; 1a1) to make, make decree, setout (decree) ; 1a2) to make, appoint ; 1a3) to set, fix ; 1b) (Ithp'al) to be made, be set, be laid 7761 שׂוּם, שִׂים Dan. 6:17/18 יח וְהֵיתָיִת אֶבֶן חֲדָה, וְשֻׂמַת עַל-פֻּם גֻּבָּא; וְחַתְמַהּ מַלְכָּא בְּעִזְקְתֵהּ, וּבְעִזְקָת רַבְרְבָנוֹהִי, דִּי לָא-תִשְׁנֵא צְבוּ, בְּדָנִיֵּאל.
18 And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that nothing might be changed concerning Daniel.

26208 וְשַׂמְתָּ 20 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם, שִׂים Exod. 4:15; 18:21; 26:35; 28:12, 26, 37; 29:6, 24; 40:3, 5, 8; Lev. 2:15; 24:6; Deut. 26:2; 2 Kings 4:29; Neh. 9:7; Prov. 23:2; Ezek. 4:4; 44:5; Zech. 6:11 טו וְדִבַּרְתָּ אֵלָיו, וְשַׂמְתָּ אֶת-הַדְּבָרִים בְּפִיו; וְאָנֹכִי, אֶהְיֶה עִם-פִּיךָ וְעִם-פִּיהוּ, וְהוֹרֵיתִי אֶתְכֶם, אֵת אֲשֶׁר תַּעֲשׂוּן. 15 And thou shalt speak unto him, and put the words in his mouth; and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

26209 וְשַׂמְתְּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular 1 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם, שִׂים Ruth 3:3 ג וְרָחַצְתְּ וָסַכְתְּ, וְשַׂמְתְּ שמלתך (שִׂמְלֹתַיִךְ) עָלַיִךְ--וירדתי (וְיָרַדְתְּ) הַגֹּרֶן; אַל-תִּוָּדְעִי לָאִישׁ, עַד כַּלֹּתוֹ לֶאֱכֹל וְלִשְׁתּוֹת. 3 Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the threshing-floor; but make not thyself known unto the man, until he shall have done eating and drinking.

26210 וְשַׂמְתּוֹ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular | third person masculine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760
שׂוּם, שִׂים Jer. 13:1 א כֹּה־אָמַר יְהוָה אֵלַי, הָלוֹךְ וְקָנִיתָ לְּךָ אֵזוֹר פִּשְׁתִּים, וְשַׂמְתּוֹ, עַל־
מָתְנֶיךָ; וּבַמַּיִם, לֹא תְבִאֵהוּ. 1 Thus said the LORD unto me: 'Go, and get thee a linen girdle, and put it upon thy loins, and put it not in water.'

26211 וְשַׂמְתִּי 26 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם, שִׂים Gen. 13:16; 32:13; Exod. 8:19; 21:13; Lev. 20:5; Num. 11:17; 2 Sam. 7:10; 2 Kings 19:28; 1 Chr. 17:9; Psalm 89:26, 30; Isa. 28:17; 37:29; 42:15; 49:11; 54:12; 60:17; 66:19; Jer. 19:8; 24:6; 25:12; 43:10; 49:38; Amos 9:4; Micah 1:6; 4:7; טז וְשַׂמְתִּי אֶת־זַרְעֲךָ, כַּעֲפַר הָאָרֶץ: אֲשֶׁר אִם־יוּכַל אִישׁ,
לִמְנוֹת אֶת־עֲפַר הָאָרֶץ--גַּם־זַרְעֲךָ, יִמָּנֶה. 16 And I will make thy seed as the dust of the earth; so that if a man can number the dust of the earth, then shall thy seed also be numbered.

26212 וְשַׂמְתִּיהָ 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person feminine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760
שׂוּם, שִׂים 1 Sam. 11:2; Isa. 14:23; 51:23; Hos. 2:5; Amos 8:10 ב וַיֹּאמֶר אֲלֵיהֶם,
נָחָשׁ הָעַמּוֹנִי, בְּזֹאת אֶכְרֹת לָכֶם, בִּנְקוֹר לָכֶם כָּל־עֵין יָמִין; וְשַׂמְתִּיהָ חֶרְפָּה, עַל־כָּל־יִשְׂרָאֵל. 2 And Nahash the Ammonite said unto them: 'On this condition will I make it with you, that all your right eyes be put out; and I will lay it for a reproach upon all Israel.'

26213 וְשַׂמְתִּיךְ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | second feminine singular2 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם,
שִׂים Isa. 60:15; Nah. 3:6; Zech. 9:13 טו תַּחַת הֱיוֹתֵךְ עֲזוּבָה וּשְׂנוּאָה, וְאֵין עוֹבֵר;

וְשַׂמְתִּיךְ לִגְאוֹן עוֹלָם, מְשׂוֹשׂ דּוֹר וָדוֹר. 15 Whereas thou hast been forsaken and hated, so that no man passed through thee, I will make thee an eternal excellency, a joy of many generations.

26214 וְשַׂמְתִּיךְ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | second person masculine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760

שׂוּם, שִׂים Exod. 33:22; Hag. 2:23 כב וְהָיָה בַּעֲבֹר כְּבֹדִי, וְשַׂמְתִּיךְ בְּנִקְרַת הַצּוּר; וְשַׂכֹּתִי כַפִּי עָלֶיךָ, עַד-עָבְרִי. 22 And it shall come to pass, while My glory passeth by, that I will put thee in a cleft of the rock, and will cover thee with My hand until I have passed by.

26215 וְשַׂמְתִּים 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person masculine plural 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760

שׂוּם, שִׂים Jer. 25:9; Hos. 2:14; Zeph. 3:19 ט הִנְנִי שֹׁלֵחַ וְלָקַחְתִּי אֶת-כָּל-מִשְׁפְּחוֹת צָפוֹן נְאֻם-יְהוָה, וְאֶל-נְבוּכַדְרֶאצַּר מֶלֶךְ-בָּבֶל עַבְדִּי, וַהֲבִאֹתִים עַל-הָאָרֶץ הַזֹּאת וְעַל-יֹשְׁבֶיהָ, וְעַל כָּל-הַגּוֹיִם הָאֵלֶּה סָבִיב; וְהַחֲרַמְתִּים--וְשַׂמְתִּים לְשַׁמָּה וְלִשְׁרֵקָה, וּלְחָרְבוֹת עוֹלָם. 9 behold, I will send and take all the families of the north, saith the LORD, and I will send unto Nebuchadrezzar the king of Babylon, My servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about; and I will utterly destroy them, and make them an astonishment, and a hissing, and perpetual desolations.

26216 וְשַׂמְתָּם 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | third person masculine plural 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760

שׂוּם, שִׂים Gen. 47:6; Deut. 10:2 ד וַיֹּאמְרוּ אֶל-פַּרְעֹה, לָגוּר בָּאָרֶץ בָּאנוּ, כִּי-אֵין מִרְעֶה לַצֹּאן אֲשֶׁר לַעֲבָדֶיךָ, כִּי-כָבֵד הָרָעָב בְּאֶרֶץ כְּנָעַן; וְעַתָּה יֵשְׁבוּ-נָא עֲבָדֶיךָ, בְּאֶרֶץ גֹּשֶׁן. 4 And they said unto Pharaoh: 'To sojourn in the land are we come; for there is no pasture for thy servants' flocks; for the famine is sore in the land of Canaan. Now therefore, we pray thee, let thy servants dwell in the land of Goshen.'

26217 וְשַׂמְתֶּם 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1)

to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ;
1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute,
make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for,
transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or
make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם, שִׂים Exod. 3:22; Deut.
11:18; 31:26; Jos. 6:18; 2 Kings 10:3 כב וְשָׁאֲלָה אִשָּׁה מִשְּׁכֶנְתָּהּ וּמִגָּרַת בֵּיתָהּ, כְּלֵי־כֶסֶף
וּכְלֵי זָהָב וּשְׂמָלֹת; וְשַׂמְתֶּם, עַל־בְּנֵיכֶם וְעַל־בְּנֹתֵיכֶם, וְנִצַּלְתֶּם, אֶת־מִצְרָיִם. 22 but every
woman shall ask of her neighbour, and of her that sojourneth in her house, jewels of silver,
and jewels of gold, and raiment; and ye shall put them upon your sons, and upon your
daughters; and ye shall spoil the Egyptians.'

26218 וְשֹׂנֵא 2 Conjunctive waw | Verb - Qal Participle - masculine singular
1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating,
enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of
persons, nations, God, wisdom 8130 שָׂנֵא Prov. 11:15; 12:1 טו רַע-
יֵרוֹעַ, כִּי-עָרַב זָר; וְשֹׂנֵא תֹקְעִים בּוֹטֵחַ. 15 He that is surety for a stranger shall smart for it;
but he that hateth them that strike hands is secure.

26219 וְשִׂנְאָה־ 2 Conjunctive waw | Noun - feminine singular 1)
hating, hatred, hate ; 1a) hatred ; 1a1) of man, God 8135 שִׂנְאָה Psalm
109:5; Prov. 15:17 ה וַיָּשִׂימוּ עָלַי רָעָה, תַּחַת טוֹבָה; וְשִׂנְאָה, תַּחַת אַהֲבָתִי. 5 And
they have laid upon me evil for good, and hatred for my love:

26220 וּשְׂנֵאָהּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person masculine singular | third person feminine singular 1) to hate, be hateful ;
1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle)
(subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations,
God, wisdom 8130 שָׂנֵא Deut. 22:13; 24:3 יג כִּי־יִקַּח אִישׁ, אִשָּׁה; וּבָא
אֵלֶיהָ, וּשְׂנֵאָהּ. 13 If any man take a wife, and go in unto her, and hate her,

26221 וְשֹׂנְאֵי 1 Conjunctive waw | Verb - Qal Participle - masculine plural
construct 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3)
hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater
(participle) ; 1c1) of persons, nations, God, wisdom 8130 שָׂנֵא Psalm 34:22
כב תְּמוֹתֵת רָשָׁע רָעָה; וְשֹׂנְאֵי צַדִּיק יֶאְשָׁמוּ. 22 Evil shall kill the wicked; and they that
hate the righteous shall be held guilty.

26222 וּשְׂנֵאֶךָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person masculine singular | second person masculine singular 1) to hate, be
hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy
(participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of
persons, nations, God, wisdom 8130 שָׂנֵא Prov. 25:17 יז הֹקַר רַגְלְךָ,
מִבֵּית רֵעֶךָ: פֶּן-יִשְׂבָּעֲךָ, וּשְׂנֵאֶךָ. 17 Let thy foot be seldom in thy neighbour's house; lest
he be sated with thee, and hate thee.

26223 וְשִׂנְאַת 1 Conjunctive waw | Noun - feminine singular construct
1) hating, hatred, hate ; 1a) hatred ; 1a1) of man, God 8135 שִׂנְאָה Psalm

25:19 יט רְאֵה-אֹיְבַי כִּי-רָבּוּ; וְשִׂנְאַת חָמָס שְׂנֵאוּנִי. 19 Consider how many are mine
enemies, and the cruel hatred wherewith they hate me.
26224 וְשָׂנֵאתִי 2 Conjunctive waw | Verb - Qal Perfect - first person
common singular 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of
God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel)
hater (participle) ; 1c1) of persons, nations, God, wisdom 8130 שָׂנֵא
Ecclesiastes 2:17, 18; יז וְשָׂנֵאתִי, אֶת־הַחַיִּים־־כִּי רַע עָלַי הַמַּעֲשֶׂה, שֶׁנַּעֲשָׂה תַּחַת הַשָּׁמֶשׁ: כִּי־
הַכֹּל הֶבֶל, וּרְעוּת רוּחַ. 17 So I hated life; because the work that is wrought under the
sun was grievous unto me; for all is vanity and a striving after wind.
26225 וּשְׂנוּאָה 1 Conjunctive waw | Verb - Qal Passive Participle -
feminine singular 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of
God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel)
hater (participle) ; 1c1) of persons, nations, God, wisdom 8130 שָׂנֵא Isa.
60:15 טו תַּחַת הֱיוֹתֵךְ עֲזוּבָה וּשְׂנוּאָה, וְאֵין עוֹבֵר; וְשַׂמְתִּיךְ לִגְאוֹן עוֹלָם, מְשׂוֹשׂ דּוֹר וָדוֹר.
15 Whereas thou hast been forsaken and hated, so that no man passed through thee, I will
make thee an eternal excellency, a joy of many generations.
26226 וּשְׂנִיר 1 Conjunctive waw | Noun proper - feminine singular
Senir or Shenir = |snow mountain|; 1) the Amorite name for Mount Hermon 8149
שְׂנִיר 1 Chr. 5:23 כג וּבְנֵי, חֲצִי שֵׁבֶט מְנַשֶּׁה, יָשְׁבוּ, בָּאָרֶץ; מִבָּשָׁן עַד־בַּעַל חֶרְמוֹן, וּשְׂנִיר
וְהַר־חֶרְמוֹן־־הֵמָּה רָבוּ. 23 And the children of the half-tribe of Manasseh dwelt in the
land, from Bashan unto Baal-hermon and Senir and mount Hermon, where they increased.
26227 וּשְׂעֹורִים 1 Conjunctive waw | Noun - feminine plural 1)
barley ; 1a) barley (of the plant) ; 1b) barley (of the meal or grain) 8184
שְׂעֹרִים 2 Chr. 27:5 ה וְהוּא נִלְחַם עִם־מֶלֶךְ בְּנֵי־עַמּוֹן, וַיֶּחֱזַק עֲלֵיהֶם, וַיִּתְּנוּ־לוֹ בְנֵי־עַמּוֹן
בַּשָּׁנָה הַהִיא מֵאָה כִּכַּר־כֶּסֶף, וַעֲשֶׂרֶת אֲלָפִים כֹּרִים חִטִּים וּשְׂעוֹרִים עֲשֶׂרֶת אֲלָפִים: זֹאת, הֵשִׁיבוּ לוֹ בְּנֵי
עַמּוֹן, וּבַשָּׁנָה הַשֵּׁנִית, וְהַשְּׁלִשִׁית. 5 He fought also with the king of the children of Ammon,
and prevailed against them. And the children of Ammon gave him the same year a hundred
talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did
the children of Ammon render unto him, in the second year also, and in the third.
26228 וְשָׂעִיר 1 Conjunctive waw | Noun - masculine singular adj ;
1) hairy ; n m ; 2) he-goat, buck ; 2a) as sacrificial animal; 2b) satyr, may refer to a demon
possessed goat like the swine of Gadara (Mt 8:30-32) 8163 שָׂעִיר Isa.
34:14 יד וּפָגְשׁוּ צִיִּים אֶת־אִיִּים, וְשָׂעִיר עַל־רֵעֵהוּ יִקְרָא; אַךְ־שָׁם הִרְגִּיעָה לִּילִית, וּמָצְאָה לָהּ
מָנוֹחַ. 14 And the wild-cats shall meet with the jackals, and the satyr shall cry to his
fellow; yea, the night-monster shall repose there, and shall find her a place of rest.
26229 וְשֵׂעִיר 1 Conjunctive waw | Noun proper - feminine singular
Seir = |hairy| or |shaggy| ; n pr m ; 1) patriarch of the Horites, the inhabitants of Edom
before the descendants of Esau, the Edomites ; n pr terr ; 2) the land of Edom, south of the
DeadSea n pr mont ; 3) a mountain range in Edom extending from the DeadSea to the Elanitic
Gulf ; 3a) apparently also called 'MountSeir' and extending most of the distance of the
mountain range itself ; 4) a mountain in northern Judah lying westward from Kirjath-jearim

8165 שֵׂעִיר Ezek. 25:8 ח כֹּה אָמַר, אֲדֹנָי יְהוִה: יַעַן, אֲמֹר מוֹאָב וְשֵׂעִיר, הִנֵּה
כְּכָל־הַגּוֹיִם, בֵּית יְהוּדָה. 8 Thus saith the Lord GOD: Because that Moab and Seir do say:
Behold, the house of Judah is like unto all the nations,

26230 וּשְׂעִיר 12 וּשְׂעִיר־עִזִּים Conjunctive waw | Noun - masculine
singular construct adj ; 1) hairy ; n m ; 2) he-goat, buck ; 2a) as sacrificial animal; 2b)
satyr, may refer to a demon possessed goat like the swine of Gadara (Mt 8:30-32) 8163
שָׂעִיר Num. 15:24; 28:15, 22; 29:5, 16, 19, 22, 25, 28, 31, 34, 38 כד וְהָיָה, אִם
מֵעֵינֵי הָעֵדָה נֶעֶשְׂתָה לִשְׁגָגָה, וְעָשׂוּ כָל-הָעֵדָה פַּר בֶּן-בָּקָר אֶחָד לְעֹלָה לְרֵיחַ נִיחֹחַ לַיהוָה, וּמִנְחָתוֹ
וְנִסְכּוֹ כַּמִּשְׁפָּט; וּשְׂעִיר-עִזִּים אֶחָד, לְחַטָּת. 24 then it shall be, if it be done in error by the
congregation, it being hid from their eyes, that all the congregation shall offer one young
bullock for a burnt-offering, for a sweet savour unto the LORD--with the meal-offering thereof,
and the drink-offering thereof, according to the ordinance--and one he-goat for a sin-offering.

26231 וּשְׂעִירֵי 1 Conjunctive waw | Noun - masculine plural construct
adj ; 1) hairy ; n m ; 2) he-goat, buck ; 2a) as sacrificial animal; 2b) satyr, may refer to a
demon possessed goat like the swine of Gadara (Mt 8:30-32) 8163 שָׂעִיר
Num. 7:87 פז כָּל-הַבָּקָר לָעֹלָה שְׁנֵים עָשָׂר פָּרִים, אֵילִם שְׁנֵים-עָשָׂר כְּבָשִׂים בְּנֵי-שָׁנָה שְׁנֵים
עָשָׂר--וּמִנְחָתָם; וּשְׂעִירֵי עִזִּים שְׁנֵים עָשָׂר, לְחַטָּאת. 87 all the oxen for the burnt-offering
twelve bullocks, the rams twelve, the he-lambs of the first year twelve, and their meal-offering;
and the males of the goats for a sin-offering twelve;

26232 וּשְׂעִירִים 1 Conjunctive waw | Noun - masculine plural adj ;
1) hairy ; n m ; 2) he-goat, buck ; 2a) as sacrificial animal; 2b) satyr, may refer to a demon
possessed goat like the swine of Gadara (Mt 8:30-32) 8163 שָׂעִיר Isa.
13:21 כא וְרָבְצוּ־שָׁם צִיִּים, וּמָלְאוּ בָתֵּיהֶם אֹחִים; וְשָׁכְנוּ שָׁם בְּנוֹת יַעֲנָה, וּשְׂעִירִים יְרַקְּדוּ־שָׁם.
21 But wild-cats shall lie there; and their houses shall be full of ferrets; and ostriches shall
dwell there, and satyrs shall dance there.

26233 וְשַׂעַר 1 Conjunctive waw | Noun - masculine singular construct
1) hair ; 1a) hair (of animals, man) ; 1b) hair (of garment made of hair) 8181
שֵׂעָר Isa. 7:20 כ בַּיּוֹם הַהוּא יְגַלַּח אֲדֹנָי בְּתַעַר הַשְּׂכִירָה בְּעֶבְרֵי נָהָר, בְּמֶלֶךְ אַשּׁוּר, אֶת־
הָרֹאשׁ, וְשַׂעַר הָרַגְלָיִם; וְגַם אֶת־הַזָּקָן, תִּסְפֶּה. {פ} 20 In that day shall the Lord shave with
a razor that is hired in the parts beyond the River, even with the king of Assyria, the head and
the hair of the feet; and it shall also sweep away the beard. {P}

26234 וְשֵׂעָר 3 Conjunctive waw | Noun - masculine singular 1)
hair ; 1a) hair (of animals, man) ; 1b) hair (of garment made of hair) 8181
שֵׂעָר Lev. 13:3, 31, 37 ג וְרָאָה הַכֹּהֵן אֶת־הַנֶּגַע בְּעוֹר־הַבָּשָׂר וְשֵׂעָר בַּנֶּגַע הָפַךְ לָבָן,
וּמַרְאֵה הַנֶּגַע עָמֹק מֵעוֹר בְּשָׂרוֹ־־נֶגַע צָרַעַת, הוּא; וְרָאָהוּ הַכֹּהֵן, וְטִמֵּא אֹתוֹ. 3 And the priest
shall look upon the plague in the skin of the flesh; and if the hair in the plague be turned
white, and the appearance of the plague be deeper than the skin of his flesh, it is the plague of
leprosy; and the priest shall look on him, and pronounce him unclean.

26235 וּשְׂעַר 2 Conjunctive waw | Noun - masculine singular construct
1) hair (of head) 8177 שְׂעַר Dan. 3:27; 7:9 כז וּמִתְכַּנְּשִׁין אֲחַשְׁדַּרְפְּנַיָּא
סִגְנַיָּא וּפַחֲוָתָא, וְהַדָּבְרֵי מַלְכָּא־־חָזַיִן לְגֻבְרַיָּא אִלֵּךְ דִּי לָא־שְׁלֵט נוּרָא בְּגֶשְׁמְהוֹן וּשְׂעַר רֵאשְׁהוֹן לָא

הִתְחָרַךְ, וְסַרְבָּלֵיהוֹן לָא שְׁנוֹ; וְרֵיחַ נוּר, לָא עֲדָת בְּהוֹן. 27 And the satraps, the prefects, and
the governors, and the king's ministers, being gathered together, saw these men, that the fire
had no power upon their bodies, nor was the hair of their head singed, neither were their
cloaks changed, nor had the smell of fire passed on them.
26236 וּשְׂעָרָה 1 Conjunctive waw | Noun - masculine singular construct |
third person feminine singular 1) hair ; 1a) hair (of animals, man) ; 1b) hair (of
garment made of hair) 8181 שֵׂעָר Lev. 13:4 ד וְאִם־בַּהֶרֶת לְבָנָה הִוא
בְּעוֹר בְּשָׂרוֹ, וְעָמֹק אֵין־מַרְאֶהָ מִן־הָעוֹר, וּשְׂעָרָה, לֹא־הָפַךְ לָבָן--וְהִסְגִּיר הַכֹּהֵן אֶת־הַנֶּגַע, שִׁבְעַת יָמִים.
4 And if the bright spot be white in the skin of his flesh, and the appearance thereof be not
deeper than the skin, and the hair thereof be not turned white, then the priest shall shut up
him that hath the plague seven days.
26237 וּשְׂעָרָהּ 1 Conjunctive waw | Noun - masculine singular construct |
third person feminine singular 1) hair ; 1a) hair (of animals, man) ; 1b) hair (of
garment made of hair) 8181 שֵׂעָר Lev. 13:20 כ וְרָאָה הַכֹּהֵן, וְהִנֵּה
מַרְאֶהָ שָׁפָל מִן־הָעוֹר, וּשְׂעָרָהּ, הָפַךְ לָבָן--וְטִמְּאוֹ הַכֹּהֵן נֶגַע־צָרַעַת הִוא, בַּשְּׁחִין פָּרָחָה. 20 And
the priest shall look; and, behold, if the appearance thereof be lower than the skin, and the
hair thereof be turned white, then the priest shall pronounce him unclean: it is the plague of
leprosy, it hath broken out in the boil.
26238 וּשְׂעֹרָה 2 Conjunctive waw | Noun - feminine singular 1)
barley ; 1a) barley (of the plant) ; 1b) barley (of the meal or grain) 8184
שְׂעֹרִים Deut. 8:8; Isa. 28:25 ח אֶרֶץ חִטָּה וּשְׂעֹרָה, וְגֶפֶן וּתְאֵנָה וְרִמּוֹן; אֶרֶץ־זֵית שֶׁמֶן,
וּדְבָשׁ. 8 a land of wheat and barley, and vines and fig-trees and pomegranates; a land of
olive-trees and honey;
26239 וְשַׂעֲרוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine
plural 1) to storm, shiver, dread, bristle (with horror), be very afraid ; 1a) (Qal) ; 1a1)
to bristle (with horror) ; 1a2) to dread ; 2) to storm away, sweep away, whirl away ; 2a)
(Qal) ; 2a1) to sweep away ; 2a2) to storm away (of God's action against the wicked) (fig) ;
2b) (Niphal) to be stormy, be tempestuous (exceedingly) ; 2c) (Piel) to whirl away, be
stormed away ; 2d) (Hithpael) to storm against, come as a storm 8175 שָׂעַר
Jer. 2:12 יב שֹׁמּוּ שָׁמַיִם, עַל־זֹאת; וְשַׂעֲרוּ חָרְבוּ מְאֹד, נְאֻם־יְהוָה. 12 Be astonished, O
ye heavens, at this, and be horribly afraid, be ye exceeding amazed, saith the LORD.
26240 וּשְׂעֹרִים 4 Conjunctive waw | Noun - feminine plural 1)
barley ; 1a) barley (of the plant) ; 1b) barley (of the meal or grain) 8184
שְׂעֹרִים 2 Sam. 17:28; 2 Chr. 2:9; Jer. 41:8; Ezek. 4:9 כח מִשְׁכָּב וְסַפּוֹת וּכְלִי יוֹצֵר,
וְחִטִּים וּשְׂעֹרִים וְקֶמַח וְקָלִי, וּפוֹל וַעֲדָשִׁים, וְקָלִי. 28 brought beds, and basins, and earthen
vessels, and wheat, and barley, and meal, and parched corn, and beans, and lentils, and
parched pulse,
26241 וּשְׂעָרֵךְ 1 Conjunctive waw | Noun - masculine singular construct |
second feminine singular 1) hair ; 1a) hair (of animals, man) ; 1b) hair (of garment
made of hair) 8181 שֵׂעָר Ezek. 16:7 ז רְבָבָה, כְּצֶמַח הַשָּׂדֶה נְתַתִּיךְ,
וַתִּרְבִּי וַתִּגְדְּלִי, וַתָּבֹאִי בַּעֲדִי עֲדָיִים: שָׁדַיִם נָכֹנוּ וּשְׂעָרֵךְ צִמֵּחַ, וְאַתְּ עֵרֹם וְעֶרְיָה. 7 I cause thee

to increase, even as the growth of the field. And thou didst increase and grow up, and thou camest to excellent beauty: thy breasts were fashioned, and thy hair was grown; yet thou wast naked and bare.

26242 וְשָׂפָה 1 Conjunctive waw | Noun - feminine singular 1) lip, language, speech, shore, bank, brink, brim, side, edge, border, binding ; 1a) lip (as body part) ; 1b) language ; 1c) edge, shore, bank (of cup, sea, river, etc) 8193 שָׂפָה Gen. 11:6 ו וַיֹּאמֶר יְהוָה, הֵן עַם אֶחָד וְשָׂפָה אַחַת לְכֻלָּם, וְזֶה, הַחִלָּם לַעֲשׂוֹת; וְעַתָּה לֹא־יִבָּצֵר מֵהֶם, כֹּל אֲשֶׁר יָזְמוּ לַעֲשׂוֹת. 6 And the LORD said: 'Behold, they are one people, and they have all one language; and this is what they begin to do; and now nothing will be withholden from them, which they purpose to do.

26243 וּשְׂפֻנֵי 1 Conjunctive waw | Verb - Qal Passive Participle - masculine plural construct 1) to cover, cover in, panel, hide, treasure up ; 1a) (Qal) ; 1a1) covered, panelled, treasures (participle) 8226 שָׂפַן Deut. 33:19 יט עַמִּים, הַר־יִקְרָאוּ־־שָׁם, יִזְבְּחוּ זִבְחֵי־צֶדֶק: כִּי שֶׁפַע יַמִּים יִינָקוּ, וּשְׂפֻנֵי טְמוּנֵי חוֹל. {ס} 19 They shall call peoples unto the mountain; there shall they offer sacrifices of righteousness; for they shall suck the abundance of the seas, and the hidden treasures of the sand. {S}

26244 וְשִׂפַּח 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to join, attach to, join together ; 1a) (Qal) to join, attach to ; 1b) (Niphal) to attach oneself ; 1c) (Piel) joining (participle) ; 1d) (Pual) to be joined together, hold oneself together ; 1e) (Hithpael) to join oneself ; 2) (Piel) to cause a scab upon, smite with scab 5596 שִׂפַּח Isa. 3:17 יז וְשִׂפַּח אֲדֹנָי, קָדְקֹד בְּנוֹת צִיּוֹן; וַיהוָה, פָּתְהֵן יְעָרֶה. {ס} 17 Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the LORD will lay bare their secret parts. {S}

26245 וּשְׂפָתוֹ 2 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) lip, language, speech, shore, bank, brink, brim, side, edge, border, binding ; 1a) lip (as body part) ; 1b) language ; 1c) edge, shore, bank (of cup, sea, river, etc) 8193 שָׂפָה 1 Kings 7:26; 2 Chr. 4:5 כו וְעָבְיוֹ טֶפַח, וּשְׂפָתוֹ כְּמַעֲשֵׂה שְׂפַת־כּוֹס פֶּרַח שׁוֹשָׁן; אַלְפַּיִם בַּת, יָכִיל. {פ} 26 And it was a hand-breadth thick; and the brim thereof was wrought like the brim of a cup, like the flower of a lily; it held two thousand baths. {P}

26246 וְשִׂפְתוֹת 1 Conjunctive waw | Noun - feminine plural construct 1) lip, language, speech, shore, bank, brink, brim, side, edge, border, binding ; 1a) lip (as body part) ; 1b) language ; 1c) edge, shore, bank (of cup, sea, river, etc) 8193 שָׂפָה Eccl. 10:12 יב דִּבְרֵי פִי־חָכָם, חֵן; וְשִׂפְתוֹת כְּסִיל, תְּבַלְּעֶנּוּ. 12 The words of a wise man's mouth are gracious; but the lips of a fool will swallow up himself.

26247 וְשִׂפְתֵי 2 Conjunctive waw | Noun feminine dual construct 1) lip, language, speech, shore, bank, brink, brim, side, edge, border, binding ; 1a) lip (as body part) ; 1b) language ; 1c) edge, shore, bank (of cup, sea, river, etc) 8193 שָׂפָה Psalm 63:6; Prov. 14:3 ו כְּמוֹ חֵלֶב וָדֶשֶׁן, תִּשְׂבַּע נַפְשִׁי; וְשִׂפְתֵי רְנָנוֹת, יְהַלֶּל-פִּי. 6 My soul is satisfied as with marrow and fatness; and my mouth doth praise Thee with joyful lips;

26248 וּשְׂפָתָיו 1 Conjunctive waw | Noun feminine dual construct | third person masculine singular 1) lip, language, speech, shore, bank, brink, brim, side, edge, border, binding ; 1a) lip (as body part) ; 1b) language ; 1c) edge, shore, bank (of cup, sea, river, etc) 8193 שָׂפָה Prov. 18:7 ז פִּי-כְסִיל, מְחִתָּה-לוֹ; וּשְׂפָתָיו, מוֹקֵשׁ נַפְשׁוֹ. 7 A fool's mouth is his ruin, and his lips are the snare of his soul.

26249 וּשְׂפָתֶיךָ 3 Conjunctive waw | Noun feminine dual construct | second person masculine singular 1) lip, language, speech, shore, bank, brink, brim, side, edge, border, binding ; 1a) lip (as body part) ; 1b) language ; 1c) edge, shore, bank (of cup, sea, river, etc) 8193 שָׂפָה Job 8:21; 15:6; Psalms 34:14 כא עַד-יְמַלֵּה שְׂחוֹק פִּיךָ; וּשְׂפָתֶיךָ תְרוּעָה. 21 Till He fill thy mouth with laughter, and thy lips with shouting.

26250 וְשַׂק 3 Conjunctive waw | Noun - masculine singular 1) mesh, sackcloth, sack, sacking ; 1a) sack (for grain) ; 1b) sackcloth ; 1b1) worn in mourning or humiliation ; 1b2) same material spread out to lie on 8242 שַׂק Isa. 50:3; 58:5; Dan. 9:3 ג אַלְבִּישׁ שָׁמַיִם, קַדְרוּת; וְשַׂק, אָשִׂים כְּסוּתָם. {פ} 3 I clothe the heavens with blackness, and I make sackcloth their covering. {P}

26251 וְשָׂר 1 Conjunctive waw | Noun - masculine singular 1) prince, ruler, leader, chief, chieftain, official, captain ; 1a) chieftain, leader ; 1b) vassal, noble, official (under king) ; 1c) captain, general, commander (military) ; 1d) chief, head, overseer (of other official classes) ; 1e) heads, princes (of religious office) ; 1f) elders (of representative leaders of people) ; 1g) merchant-princes (of rank and dignity) ; 1h) patron-angel ; 1i) Ruler of rulers (of God) ; 1j) warden 8269 שַׂר 2 Chr. 32:21 כא וַיִּשְׁלַח יְהוָה, מַלְאָךְ, וַיַּכְחֵד כָּל־גִּבּוֹר חַיִל וְנָגִיד וְשָׂר, בְּמַחֲנֵה מֶלֶךְ אַשּׁוּר; וַיָּשָׁב בְּבֹשֶׁת פָּנִים לְאַרְצוֹ, וַיָּבֹא בֵּית אֱלֹהָיו, ומיציאו (וּמִיצִיאֵי) מֵעָיו, שָׁם הִפִּילֻהוּ בֶחָרֶב. 21 And the LORD sent an angel, who cut off all the mighty men of valour, and the leaders and captains, in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword.

26252 וְשַׂר־ 3 וְשַׂר־צְבָאוֹ Conjunctive waw | Noun - masculine singular construct 1) prince, ruler, leader, chief, chieftain, official, captain ; 1a) chieftain, leader ; 1b) vassal, noble, official (under king) ; 1c) captain, general, commander (military) ; 1d) chief, head, overseer (of other official classes) ; 1e) heads, princes (of religious office) ; 1f) elders (of representative leaders of people) ; 1g) merchant-princes (of rank and dignity) ; 1h) patron-angel ; 1i) Ruler of rulers (of God) ; 1j) warden 8269 שַׂר Jdg. 4:2; 1 Chr. 27:34; Dan. 10:13 ב וַיִּמְכְּרֵם יְהוָה, בְּיַד יָבִין מֶלֶךְ־כְּנַעַן, אֲשֶׁר מָלַךְ, בְּחָצוֹר; וְשַׂר־צְבָאוֹ, סִיסְרָא, וְהוּא יוֹשֵׁב, בַּחֲרֹשֶׁת הַגּוֹיִם. 2 And the LORD gave them over into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whose host was Sisera, who dwelt in Harosheth-goiim.

26253 וְשַׂרְאֶצֶר 2 Conjunctive waw | Noun proper - masculine singular Sharezer orSherezer = |prince of fire|; 1) son of kingSennacherib of Assyria and murderer of his father ; 2) an Israelite whom the people sent to the house of God to pray in the time of the

prophet Zechariah and king Darius 8272 שַׁר־אֶ֫צֶר 2 Kings 19:37; Isa. 37:38
לז וַיְהִי הוּא מִשְׁתַּחֲוֶה בֵּית נִסְרֹךְ אֱלֹהָיו, וְאַדְרַמֶּלֶךְ וְשַׂרְאֶצֶר (בָּנָיו) הִכֻּהוּ בַחֶרֶב, וְהֵמָּה נִמְלְטוּ, אֶרֶץ אֲרָרָט; וַיִּמְלֹךְ אֵסַר־חַדֹּן בְּנוֹ, תַּחְתָּיו. {פ} 37 And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sarezer his sons smote him with the sword; and they escaped into the land of Ararat. And Esarhaddon his son reigned in his stead. {P}

26254 וְשָׂרָה 3 Conjunctive waw | Noun proper - feminine singular
Sarah = |noblewoman|; 1) wife of Abraham and mother of Isaac 8283 שָׂרָה
Gen. 18:10f; 25:10 י וַיֹּאמֶר, שׁוֹב אָשׁוּב אֵלֶיךָ כָּעֵת חַיָּה, וְהִנֵּה־בֵן, לְשָׂרָה אִשְׁתֶּךָ; וְשָׂרָה שֹׁמַעַת פֶּתַח הָאֹהֶל, וְהוּא אַחֲרָיו. 10 And He said: 'I will certainly return unto thee when the season cometh round; and, lo, Sarah thy wife shall have a son.' And Sarah heard in the tent door, which was behind him.--

26255 וְשָׂרוֹתֵיהֶם 1 Conjunctive waw | Noun - feminine plural construct | third person masculine plural 1) princess, noblewoman, noble lady 8282 שָׂרַת Isa. 49:23 כג וְהָיוּ מְלָכִים אֹמְנַיִךְ, וְשָׂרוֹתֵיהֶם מֵינִיקֹתַיִךְ--אַפַּיִם אֶרֶץ יִשְׁתַּחֲווּ לָךְ, וַעֲפַר רַגְלַיִךְ יְלַחֵכוּ; וְיָדַעַתְּ כִּי־אֲנִי יְהוָה, אֲשֶׁר לֹא־יֵבֹשׁוּ קֹוָי. {ס} 23 And kings shall be thy foster-fathers, and their queens thy nursing mothers; they shall bow down to thee with their face to the earth, and lick the dust of thy feet; and thou shalt know that I am the LORD, for they shall not be ashamed that wait for Me. {S}

26256 וְשֶׂרַח 2 Conjunctive waw | Noun proper - masculine singular
Serah = |the prince breathed|; 1) daughter of Asher ; 1a) also 'Sarah' 8294 שֶׂ֫רַח
Gen. 46:17; 1 Chr. 7:30 יז וּבְנֵי אָשֵׁר, יִמְנָה וְיִשְׁוָה וְיִשְׁוִי וּבְרִיעָה--וְשֶׂרַח אֲחֹתָם; וּבְנֵי בְרִיעָה, חֶבֶר וּמַלְכִּיאֵל. 17 And the sons of Asher: Imnah, and Ishvah, and Ishvi, and Beriah, and Serah their sister; and the sons of Beriah: Heber, and Malchiel.

26257 וְשֶׂרֶט 1 Conjunctive waw | Noun - masculine singular 1) incision, cut 8296 שֶׂ֫רֶט Lev. 19:28 כח וְשֶׂרֶט לָנֶפֶשׁ, לֹא תִתְּנוּ בִּבְשַׂרְכֶם, וּכְתֹבֶת קַעֲקַע, לֹא תִתְּנוּ בָּכֶם: אֲנִי, יְהוָה. 28 Ye shall not make any cuttings in your flesh for the dead, nor imprint any marks upon you: I am the LORD.

26258 וְשָׂרַי 2 Conjunctive waw | Noun proper - feminine singular /cf 8269 the princes Conjunctive waw | Noun - masculine plural construct | first person common singular Sarai = |princess|; 1) original name ofSarah the wife of Abram or Abraham 8297 שָׂרָי Gen. 16:1; Jdg. 5:15 א וְשָׂרַי אֵשֶׁת אַבְרָם, לֹא יָלְדָה לוֹ; וְלָהּ שִׁפְחָה מִצְרִית, וּשְׁמָהּ הָגָר. 1 Now Sarai Abram's wife bore him no children; and she had a handmaid, an Egyptian, whose name was Hagar.

26259 וְשָׂרֵי 32 Conjunctive waw | Noun - masculine plural construct
1) prince, ruler, leader, chief, chieftain, official, captain ; 1a) chieftain, leader ; 1b) vassal, noble, official (under king) ; 1c) captain, general, commander (military) ; 1d) chief, head, overseer (of other official classes) ; 1e) heads, princes (of religious office) ; 1f) elders (of representative leaders of people) ; 1g) merchant-princes (of rank and dignity) ; 1h) patron-angel ; 1i) Ruler of rulers (of God) ; 1j) warden 8269 שַׂר Exod. 18:21, 25; Num. 23:17; 31:14, 48; Deut. 1:15; 1 Sam. 8:12; 22:7; 2 Sam. 18:1; 24:4; 1 Kings 9:22; 2 Kings

25:26; 1 Chr. 15:25; 24:5; 25:1; 26:26; 27:1; 28:1; 29:6; 2 Chr. 8:9; 12:5; Ezr. 8:29; Est. 1:3; 8:9; Jer. 34:19; כא וְאַתָּה תֶחֱזֶה מִכָּל־הָעָם אַנְשֵׁי־חַיִל יִרְאֵי אֱלֹהִים, אַנְשֵׁי אֱמֶת--שֹׂנְאֵי בָצַע; וְשַׂמְתָּ עֲלֵהֶם, שָׂרֵי אֲלָפִים שָׂרֵי מֵאוֹת, שָׂרֵי חֲמִשִּׁים, וְשָׂרֵי עֲשָׂרֹת. 21 Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating unjust gain; and place such over them, to be rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

26260 וְשָׂרִיד 2 Conjunctive waw | Noun - masculine singular 1) survivor, remnant, that which is left ; 1a) survivor 8300 שָׂרִיד Jer. 44:14; Lam. 2:22 יד וְלֹא יִהְיֶה פָּלִיט וְשָׂרִיד, לִשְׁאֵרִית יְהוּדָה, הַבָּאִים לָגוּר־שָׁם, בְּאֶרֶץ מִצְרָיִם; וְלָשׁוּב אֶרֶץ יְהוּדָה, אֲשֶׁר־הֵמָּה מְנַשְּׂאִים אֶת־נַפְשָׁם לָשׁוּב לָשֶׁבֶת שָׁם--כִּי לֹא־יָשׁוּבוּ, כִּי אִם־פְּלֵטִים. {פ} 14 so that none of the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to which they have a desire to return to dwell there; for none shall return save such as shall escape.' {P}

26261 וְשָׂרֶיהָ 2 Conjunctive waw | Noun - masculine plural construct | third person feminine singular 1) prince, ruler, leader, chief, chieftain, official, captain ; 1a) chieftain, leader ; 1b) vassal, noble, official (under king) ; 1c) captain, general, commander (military) ; 1d) chief, head, overseer (of other official classes) ; 1e) heads, princes (of religious office) ; 1f) elders (of representative leaders of people) ; 1g) merchant-princes (of rank and dignity) ; 1h) patron-angel ; 1i) Ruler of rulers (of God) ; 1j) warden 8269 שַׂר Lam. 2:2, 9 ב בִּלַּע אֲדֹנָי לֹא (וְלֹא) חָמַל, אֵת כָּל־נְאוֹת יַעֲקֹב--הָרַס בְּעֶבְרָתוֹ מִבְצְרֵי בַת־יְהוּדָה, הִגִּיעַ לָאָרֶץ; חִלֵּל מַמְלָכָה, וְשָׂרֶיהָ. {ס} 2 The Lord hath swallowed up unsparingly all the habitations of Jacob; He hath thrown down in His wrath the strongholds of the daughter of Judah; He hath brought them down to the ground; He hath profaned the kingdom and the princes thereof. {S}

26262 וּשְׂרָיָה 7 Conjunctive waw | Noun proper - masculine singular Seraiah = |Jehovah is ruler| ; n pr m ; 1) the scribe or secretary of David ; 2) son of Azariah, father of Jehozadak, and the chief priest in the reign of king Zedekiah of Judah and at the time of the capture of Jerusalem ; 3) son of Tanhumeth the Netophathite andone of the men who went to Gedaliah, the governor over Judah appointed by Nebuchadnezzar, and gave their oath to serve the king of Babylon ; 4) a Judaite, son of Kenaz, brother of Othniel, and father of Joab ; 5) aSimeonite, father of Josibiah and grandfather of Jehu ; 6) a people of the province who returned from exile with Zerubbabel ; 6a) maybe the same as 10 ; 7) son of Azariah and father of Ezra the priest and scribe ; 8) a priest who sealed the covenant with Nehemiah ; 9) a priest, son of Hilkiah in the time of Nehemiah ; 10) a priest or Levite who returned from exile with Zerubbabel ; 10a) probably a priest and the head of a family of priests after the exile. Maybe same as 6 ; 11) son of Meraiah and messenger sent by the prophet Jeremiah to Babylon with a book of his writings ; 12) son of Azriel andone of the 3 men commanded by king Jehoiakim of Judah to seize Jeremiah and Baruch 8304 שְׂרָיָה 2 Sam. 8:17; 2 Kings 25:23; 1 Chr. 4:13f; 5:40; Jer. 40:8; 51:59 יז וְצָדוֹק בֶּן־אֲחִיטוּב וַאֲחִימֶלֶךְ

בֶּן־אֶבְיָתָר, כֹּהֲנִים; וּשְׂרָיָה, סוֹפֵר.   17 and Zadok the son of Ahitub, and Ahimelech the son of Abiathar, were priests; and Seraiah was scribe;

26263   וְשָׂרֵיהֶם   1   Conjunctive waw | Noun - masculine plural construct | third person masculine plural   1) prince, ruler, leader, chief, chieftain, official, captain ; 1a) chieftain, leader ; 1b) vassal, noble, official (under king) ; 1c) captain, general, commander (military) ; 1d) chief, head, overseer (of other official classes) ; 1e) heads, princes (of religious office) ; 1f) elders (of representative leaders of people) ; 1g) merchant-princes (of rank and dignity) ; 1h) patron-angel ; 1i) Ruler of rulers (of God) ; 1j) warden

8269   שָׂר   Jer. 17:25   כה וּבָאוּ בְשַׁעֲרֵי הָעִיר הַזֹּאת מְלָכִים וְשָׂרִים יֹשְׁבִים עַל־ כִּסֵּא דָוִד רֹכְבִים בָּרֶכֶב וּבַסּוּסִים, הֵמָּה וְשָׂרֵיהֶם--אִישׁ יְהוּדָה, וְיֹשְׁבֵי יְרוּשָׁלִָם; וְיָשְׁבָה הָעִיר־הַזֹּאת, לְעוֹלָם.   25 then shall there enter in by the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem; and this city shall be inhabited for ever.

26264   וְשָׂרָיו   11   Conjunctive waw | Noun - masculine plural construct | third person masculine singular   1) prince, ruler, leader, chief, chieftain, official, captain ; 1a) chieftain, leader ; 1b) vassal, noble, official (under king) ; 1c) captain, general, commander (military) ; 1d) chief, head, overseer (of other official classes) ; 1e) heads, princes (of religious office) ; 1f) elders (of representative leaders of people) ; 1g) merchant-princes (of rank and dignity) ; 1h) patron-angel ; 1i) Ruler of rulers (of God) ; 1j) warden

8269   שָׂר   1 Kings 9:22; 2 Kings 24:12; 2 Chr. 30:2, 6; 35:8; 36:18; Ezr. 8:25; Isa. 3:14; Jer. 48:7; 49:3; Amos 1:15   כב וּמִבְּנֵי, יִשְׂרָאֵל, לֹא־נָתַן שְׁלֹמֹה, עָבֶד: כִּי־הֵם אַנְשֵׁי הַמִּלְחָמָה, וַעֲבָדָיו וְשָׂרָיו וְשָׁלִשָׁיו, וְשָׂרֵי רִכְבּוֹ, וּפָרָשָׁיו. {ס}   22 But of the children of Israel did Solomon make no bondservants; but they were the men of war, and his servants, and his princes, and his captains, and rulers of his chariots and of his horsemen. {S}

26265   וְשָׂרֵיכֶם   1   Conjunctive waw | Noun - masculine plural construct | second person masculine plural   1) prince, ruler, leader, chief, chieftain, official, captain ; 1a) chieftain, leader ; 1b) vassal, noble, official (under king) ; 1c) captain, general, commander (military) ; 1d) chief, head, overseer (of other official classes) ; 1e) heads, princes (of religious office) ; 1f) elders (of representative leaders of people) ; 1g) merchant-princes (of rank and dignity) ; 1h) patron-angel ; 1i) Ruler of rulers (of God) ; 1j) warden

8269   שָׂר   Jer. 44:21   כא הֲלוֹא אֶת־הַקִּטֵּר, אֲשֶׁר קִטַּרְתֶּם בְּעָרֵי יְהוּדָה וּבְחֻצוֹת יְרוּשָׁלִַם, אַתֶּם וַאֲבוֹתֵיכֶם מַלְכֵיכֶם וְשָׂרֵיכֶם, וְעַם הָאָרֶץ: אֹתָם זָכַר יְהוָה, וַתַּעֲלֶה עַל־לִבּוֹ.   21 'The offering that ye offered in the cities of Judah, and in the streets of Jerusalem, ye and your fathers, your kings and your princes, and the people of the land, did not the LORD remember them, and came it not into His mind?

26266   וְשָׂרַיִךְ   2   Conjunctive waw | Noun - masculine plural construct | second feminine singular   1) prince, ruler, leader, chief, chieftain, official, captain ; 1a) chieftain, leader ; 1b) vassal, noble, official (under king) ; 1c) captain, general, commander (military) ; 1d) chief, head, overseer (of other official classes) ; 1e) heads, princes (of religious office) ; 1f) elders (of representative leaders of people) ; 1g) merchant-princes (of rank and dignity) ; 1h) patron-angel ; 1i) Ruler of rulers (of God) ; 1j) warden   8269

שָׂר Eccl. 10:16f טז אִי־לָךְ אֶרֶץ, שֶׁמַּלְכֵּךְ נָעַר; וְשָׂרַיִךְ, בַּבֹּקֶר יֹאכֵלוּ. 16 Woe to thee, O land, when thy king is a boy, and thy princes feast in the morning!

26267 וְשָׂרִים 4 Conjunctive waw | Noun - masculine plural 1) prince, ruler, leader, chief, chieftain, official, captain ; 1a) chieftain, leader ; 1b) vassal, noble, official (under king) ; 1c) captain, general, commander (military) ; 1d) chief, head, overseer (of other official classes) ; 1e) heads, princes (of religious office) ; 1f) elders (of representative leaders of people) ; 1g) merchant-princes (of rank and dignity) ; 1h) patron-angel ; 1i) Ruler of rulers (of God) ; 1j) warden 8269 שָׂר Eccl. 10:7; Jer. 17:25; 49:38; Hos. 13:10 ז רָאִיתִי עֲבָדִים, עַל־סוּסִים; וְשָׂרִים הֹלְכִים כַּעֲבָדִים, עַל־הָאָרֶץ.
7 I have seen servants upon horses, and princes walking as servants upon the earth.

26268 וְשִׂרְיֹן 1 Conjunctive waw | Noun proper - feminine singular
Sirion = |breastplate|; 1)one of the names of Mount Hermon thisone used by theSidonians
8303 שִׂרְיֹן Psalm 29:6 ו וַיַּרְקִידֵם כְּמוֹ-עֵגֶל; לְבָנוֹן וְשִׂרְיֹן, כְּמוֹ בֶן-רְאֵמִים.
6 He maketh them also to skip like a calf; Lebanon and Sirion like a young wild-ox.

26269 וְשָׂרֵינוּ 1 Conjunctive waw | Noun - masculine plural construct | first person common plural 1) prince, ruler, leader, chief, chieftain, official, captain ; 1a) chieftain, leader ; 1b) vassal, noble, official (under king) ; 1c) captain, general, commander (military) ; 1d) chief, head, overseer (of other official classes) ; 1e) heads, princes (of religious office) ; 1f) elders (of representative leaders of people) ; 1g) merchant-princes (of rank and dignity) ; 1h) patron-angel ; 1i) Ruler of rulers (of God) ; 1j) warden 8269
שָׂר Jer. 44:17 יז כִּי עָשֹׂה נַעֲשֶׂה אֶת־כָּל־הַדָּבָר אֲשֶׁר־יָצָא מִפִּינוּ, לְקַטֵּר לִמְלֶכֶת הַשָּׁמַיִם וְהַסֵּיךְ־לָהּ נְסָכִים, כַּאֲשֶׁר עָשִׂינוּ אֲנַחְנוּ וַאֲבֹתֵינוּ מְלָכֵינוּ וְשָׂרֵינוּ, בְּעָרֵי יְהוּדָה וּבְחֻצוֹת יְרוּשָׁלִָם; וַנִּשְׂבַּע־לֶחֶם וַנִּהְיֶה טוֹבִים, וְרָעָה לֹא רָאִינוּ. 17 But we will certainly perform every word that is gone forth out of our mouth, to offer unto the queen of heaven, and to pour out drink-offerings unto her, as we have done, we and our fathers, our kings and our princes, in the cities of Judah, and in the streets of Jerusalem; for then had we plenty of food, and were well, and saw no evil.

26270 וְשָׂרָף 2 Conjunctive waw | Noun proper - masculine singular / cf 8314 serpent Conjunctive waw | Noun - masculine singular Saraph = |to burn|; 1) a Judaite, son ofShelah who ruled in Moab 8315 שָׂרָף 1 Chr. 4:22; Isa. 30:6
22 כב וְיוֹקִים וְאַנְשֵׁי כֹזֵבָא, וְיוֹאָשׁ וְשָׂרָף אֲשֶׁר־בָּעֲלוּ לְמוֹאָב--וְיָשֻׁבִי לָחֶם; וְהַדְּבָרִים, עַתִּיקִים.
and Jokim, and the men of Cozeba, and Joash, and Saraph, who had dominion in Moab, and Jashubi-lehem. And the records are ancient.

26271 וְשָׂרַף 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned
8313 שָׂרַף Lev. 4:12, 21; 13:52; Num. 19:5; 2 Kings 23:15 יב וְהוֹצִיא אֶת־כָּל־הַפָּר אֶל־מִחוּץ לַמַּחֲנֶה אֶל־מָקוֹם טָהוֹר, אֶל־שֶׁפֶךְ הַדֶּשֶׁן, וְשָׂרַף אֹתוֹ עַל־עֵצִים, בָּאֵשׁ; עַל־שֶׁפֶךְ הַדֶּשֶׁן, יִשָּׂרֵף. {פ} 12 even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn it on wood with fire; where the ashes are poured out shall it be burnt. {P}

26272 וּשְׂרָפֻהָ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person feminine singular 1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned 8313 שָׂרַף Jer. 34:22; 37:8 כב הִנְנִי מְצַוֶּה נְאֻם־יְהוָה, וַהֲשִׁבֹתִים אֶל־הָעִיר הַזֹּאת וְנִלְחֲמוּ עָלֶיהָ, וּלְכָדוּהָ, וּשְׂרָפֻהָ בָאֵשׁ; וְאֶת־עָרֵי יְהוּדָה אֶתֵּן שְׁמָמָה, מֵאֵין יֹשֵׁב. {פ} 22 Behold, I will command, saith the LORD, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire; and I will make the cities of Judah a desolation, without inhabitant. {P}

26273 וּשְׂרָפָהּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person feminine singular 1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned 8313 שָׂרַף Jer. 21:10; 34:2 י כִּי שַׂמְתִּי פָנַי בָּעִיר הַזֹּאת לְרָעָה, וְלֹא לְטוֹבָה--נְאֻם־יְהוָה; בְּיַד־מֶלֶךְ בָּבֶל תִּנָּתֵן, וּשְׂרָפָהּ בָּאֵשׁ. {ס} 10 For I have set My face against this city for evil, and not for good, saith the LORD; it shall be given into the hand of the king of Babylon, and he shall burn it with fire. {S}

26274 וְשָׂרְפוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned 8313 שָׂרַף Lev. 16:27; Jer. 37:10; Ezekiel 16:41 כז וְאֵת פַּר הַחַטָּאת וְאֵת שְׂעִיר הַחַטָּאת, אֲשֶׁר הוּבָא אֶת-דָּמָם לְכַפֵּר בַּקֹּדֶשׁ--יוֹצִיא, אֶל-מִחוּץ לַמַּחֲנֶה; וְשָׂרְפוּ בָאֵשׁ, אֶת-עֹרֹתָם וְאֶת-בְּשָׂרָם וְאֶת-פִּרְשָׁם. 27 And the bullock of the sin-offering, and the goat of the sin-offering, whose blood was brought in to make atonement in the holy place, shall be carried forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

26275 וּשְׂרָפוּהָ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person feminine singular 1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned 8313 שָׂרַף Jer. 32:29; 38:18 כט וּבָאוּ הַכַּשְׂדִּים, הַנִּלְחָמִים עַל־הָעִיר הַזֹּאת, וְהִצִּיתוּ אֶת־הָעִיר הַזֹּאת בָּאֵשׁ, וּשְׂרָפוּהָ; וְאֵת הַבָּתִּים אֲשֶׁר קִטְּרוּ עַל־גַּגּוֹתֵיהֶם לַבַּעַל, וְהִסִּכוּ נְסָכִים לֵאלֹהִים אֲחֵרִים--לְמַעַן, הַכְעִסֵנִי. 29 and the Chaldeans, that fight against this city, shall come and set this city on fire, and burn it, with the houses, upon whose roofs they have offered unto Baal, and poured out drink-offerings unto other gods, to provoke Me.

26276 וּשְׂרָפוֹ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned 8313 שָׂרַף Ezek. 43:21 כא וְלָקַחְתָּ, אֵת הַפָּר הַחַטָּאת; וּשְׂרָפוֹ בְּמִפְקַד הַבַּיִת, מִחוּץ לַמִּקְדָּשׁ. 21 Thou shalt also take the bullock of the sin-offering, and it shall be burnt in the appointed place of the house, without the sanctuary.

26277 וּשְׂרָפָם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine plural 1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning (participle) ; 1d) (Pual) to

be burnt up, be burned 8313 שָׂרַף Jer. 43:12 יב וְהִצַּתִּי אֵשׁ, בְּבָתֵּי
אֱלֹהֵי מִצְרַיִם, וּשְׂרָפָם, וְשָׁבָם; וְעָטָה אֶת־אֶרֶץ מִצְרַיִם כַּאֲשֶׁר־יַעְטֶה הָרֹעֶה, אֶת־בִּגְדוֹ, וְיָצָא מִשָּׁם,
בְּשָׁלוֹם. 12 And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives; and he shall fold up the land of Egypt, as a shepherd foldeth up his garment; and he shall go forth from thence in peace.

26278 וְשָׂרַפְתָּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned
8313 שָׂרַף Exod. 29:34; Deut. 13:17; Ezek. 5:4 לד וְאִם־יִוָּתֵר מִבְּשַׂר
הַמִּלֻּאִים, וּמִן־הַלֶּחֶם־־עַד־הַבֹּקֶר: וְשָׂרַפְתָּ אֶת־הַנּוֹתָר בָּאֵשׁ, לֹא יֵאָכֵל כִּי־קֹדֶשׁ הוּא. 34 And if aught of the flesh of the consecration, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire; it shall not be eaten, because it is holy.

26279 וְשָׂשׂ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to exult, rejoice ; 1a) (Qal) to exult, display joy
7797 שׂוּשׂ Isa. 66:14 יד וּרְאִיתֶם וְשָׂשׂ לִבְּכֶם, וְעַצְמוֹתֵיכֶם כַּדֶּשֶׁא תִפְרַחְנָה;
וְנוֹדְעָה יַד־יְהוָה אֶת־עֲבָדָיו, וְזָעַם אֶת־אֹיְבָיו. {ס} 14 And when ye see this, your heart shall rejoice, and your bones shall flourish like young grass; and the hand of the LORD shall be known toward His servants, and He will have indignation against His enemies. {S}

26280 וְשָׂשׂוֹן 1 Conjunctive waw | Noun - masculine singular 1) gladness, joy, exultation, rejoicing ; 1a) exultation, joy 8342 שָׂשׂוֹן Est. 8:17
יז וּבְכָל־מְדִינָה וּמְדִינָה וּבְכָל־עִיר וָעִיר, מְקוֹם אֲשֶׁר דְּבַר־הַמֶּלֶךְ וְדָתוֹ מַגִּיעַ, שִׂמְחָה וְשָׂשׂוֹן לַיְּהוּדִים,
מִשְׁתֶּה וְיוֹם טוֹב; וְרַבִּים מֵעַמֵּי הָאָרֶץ, מִתְיַהֲדִים־־כִּי־נָפַל פַּחַד־הַיְּהוּדִים, עֲלֵיהֶם. 17 And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had gladness and joy, a feast and a good day. And many from among the peoples of the land became Jews; for the fear of the Jews was fallen upon them.

26281 וְשָׂשֹׂן 1 Conjunctive waw | Noun - masculine singular 1) gladness, joy, exultation, rejoicing ; 1a) exultation, joy 8342 שָׂשׂוֹן Est. 8:16
טז לַיְּהוּדִים, הָיְתָה אוֹרָה וְשִׂמְחָה, וְשָׂשֹׂן, וִיקָר. 16 The Jews had light and gladness, and joy and honour.

26282 וְשַׂשְׂתִּי 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to exult, rejoice ; 1a) (Qal) to exult, display joy
7797 שׂוּשׂ Isa. 65:19; Jeremiah 32:41 יט וְגַלְתִּי בִירוּשָׁלַםִ, וְשַׂשְׂתִּי בְעַמִּי; וְלֹא־
יִשָּׁמַע בָּהּ עוֹד, קוֹל בְּכִי וְקוֹל זְעָקָה. 19 And I will rejoice in Jerusalem, and joy in My people; and the voice of weeping shall be no more heard in her, nor the voice of crying.

26283 וְשֹׁאֲבֵי־ 3 וְשֹׁאֲבֵי־מַיִם Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to draw (water) ; 1a) (Qal) ; 1a1) to draw (water) ; 1a2) water-drawing women (participle) 7579 שָׁאַב Jos. 9:21, 23, 27
כא וַיֹּאמְרוּ אֲלֵיהֶם הַנְּשִׂיאִים, יִחְיוּ; וַיִּהְיוּ חֹטְבֵי עֵצִים וְשֹׁאֲבֵי־מַיִם, לְכָל־הָעֵדָה, כַּאֲשֶׁר דִּבְּרוּ לָהֶם,
הַנְּשִׂיאִים. 21 And the princes said concerning them: 'Let them live'; so they became hewers of wood and drawers of water unto all the congregation, as the princes had spoken concerning them.

26284 וּשְׁאַבְתֶּם־ 1 וּשְׁאַבְתֶּם־מַיִם Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to draw (water) ; 1a) (Qal) ; 1a1) to draw (water) ; 1a2) water-drawing women (participle) 7579 שָׁאַב
Isa. 12:3 ג וּשְׁאַבְתֶּם־מַיִם, בְּשָׂשׂוֹן, מִמַּעַיְנֵי, הַיְשׁוּעָה. 3 Therefore with joy shall ye draw water out of the wells of salvation.

26285 וְשָׁאַג 1 יִשְׁאַגqere; Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular kethib 1) (Qal) to roar ; 1a) of lion, conqueror, Jehovah, cry of distress 7580 שָׁאַג Isa. 5:29 (cf. Psalm 22:14) כט שְׁאָגָה לוֹ, כַּלָּבִיא; ושאג (יִשְׁאַג) כַּכְּפִירִים וְיִנְהֹם וְיֹאחֵז טֶרֶף, וְיַפְלִיט וְאֵין מַצִּיל.
29 Their roaring shall be like a lion, they shall roar like young lions, yea, they shall roar, and lay hold of the prey, and carry it away safe, and there shall be none to deliver.

26286 וְשֹׁאֵג 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) (Qal) to roar ; 1a) of lion, conqueror, Jehovah, cry of distress 7580 שָׁאַג
Psalm 22:13/14 יד פָּצוּ עָלַי פִּיהֶם; אַרְיֵה, טֹרֵף וְשֹׁאֵג. 14 They open wide their mouth against me, as a ravening and a roaring lion.

26287 וְשָׁאוּל 25 Conjunctive waw | Noun proper - masculine singular Saul or Shaul = |desired|; 1) a Benjamite, son of Kish, and the 1st king of Israel ; 2) an early king of Edom and a successor ofSamlah ; 3) a son ofSimeon ; 4) a Levite, son of Uzziah
7586 שָׁאוּל Gen. 46:10; Exod. 6:15; 1 Sam. 9:5; 13:3, 7, 16; 14:2, 41, 47; 15:34; 17:2, 19; 18:17, 25; 22:6; 23:26; 24:8; 25:44; 26:5, 25; 28:3; 1 Chr. 6:9; 8:33; 9:39; 26:28; (1 Sam. 22:13 וְשָׁאוּל); י וּבְנֵי שִׁמְעוֹן, יְמוּאֵל וְיָמִין וְאֹהַד--וְיָכִין וְצֹחַר; וְשָׁאוּל, בֶּן־הַכְּנַעֲנִית.
10 And the sons of Simeon: Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman.

26288 וְשָׁאוֹל 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 שָׁאַל 1 Sam. 22:13 יג וַיֹּאמֶר אֵלָו, שָׁאוּל, לָמָּה קְשַׁרְתֶּם עָלַי, אַתָּה וּבֶן־יִשָׁי--בְּתִתְּךָ לוֹ לֶחֶם וְחֶרֶב, וְשָׁאוֹל לוֹ בֵּאלֹהִים, לָקוּם אֵלַי לְאֹרֵב, כַּיּוֹם הַזֶּה. {ס} 13 And Saul said unto him: 'Why have ye conspired against me, thou and the son of Jesse, in that thou hast given him bread, and a sword, and hast inquired of God for him, that he should rise against me, to lie in wait, as at this day?' {S}

26289 וּשְׁאוֹן 1 Conjunctive waw | Noun - masculine singular construct 1) roar, din, crash, uproar ; 1a) roar (of water) ; 1b) uproar (of revellers) 7588 שָׁאוֹן Isa. 17:12 יב הוֹי, הֲמוֹן עַמִּים רַבִּים, כַּהֲמוֹת יַמִּים, יֶהֱמָיוּן; וּשְׁאוֹן לְאֻמִּים, כִּשְׁאוֹן מַיִם כַּבִּירִים יִשָּׁאוּן. 12 Ah, the uproar of many peoples, that roar like the roaring of the seas; and the rushing of nations, that rush like the rushing of mighty waters!

26290 וּשְׁאוֹנָהּ 1 Conjunctive waw | Noun - masculine singular construct | third person feminine singular 1) roar, din, crash, uproar ; 1a) roar (of water) ; 1b) uproar (of revellers) 7588 שָׁאוֹן Isa. 5:14 יד לָכֵן, הִרְחִיבָה שְּׁאוֹל נַפְשָׁהּ, וּפָעֲרָה פִיהָ, לִבְלִי־חֹק; וְיָרַד הֲדָרָהּ וַהֲמוֹנָהּ וּשְׁאוֹנָהּ, וְעָלֵז בָּהּ. 14 Therefore the nether-world hath enlarged her desire, and opened her mouth without measure; and down goeth their glory, and their tumult, and their uproar, and he that rejoiceth among them.

26291 וּשְׁאִיָּה 1 Conjunctive waw | Noun - feminine singular 1) ruin 7591 שְׁאִיָּה Isa. 24:12 יב נִשְׁאַר בָּעִיר, שַׁמָּה; וּשְׁאִיָּה, יֻכַּת־שָׁעַר. 12 In the city is left desolation, and the gate is smitten unto ruin.

26292 וְשָׁאַל 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 שָׁאַל Num. 27:21; Prov. 20:4 כא וְלִפְנֵי אֶלְעָזָר הַכֹּהֵן יַעֲמֹד, וְשָׁאַל לוֹ בְּמִשְׁפַּט הָאוּרִים לִפְנֵי יְהוָה: עַל-פִּיו יֵצְאוּ וְעַל-פִּיו יָבֹאוּ, הוּא וְכָל-בְּנֵי-יִשְׂרָאֵל אִתּוֹ--וְכָל-הָעֵדָה. 21 And he shall stand before Eleazar the priest, who shall inquire for him by the judgment of the Urim before the LORD; at his word shall they go out, and at his word they shall come in, both he, and all the children of Israel with him, even all the congregation.'

26293 וְשֹׁאֵל 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 שָׁאַל Deut. 18:11 יא וְחֹבֵר, חָבֶר; וְשֹׁאֵל אוֹב וְיִדְּעֹנִי, וְדֹרֵשׁ אֶל־הַמֵּתִים. 11 or a charmer, or one that consulteth a ghost or a familiar spirit, or a necromancer.

26294 וּשְׁאָל 1 Conjunctive waw | Noun proper - masculine singular Sheal = |asking|; 1)one of the sons of Bani who had a foreign wife in the time of Ezra 7594 שְׁאָל Ezr. 10:29 כט וּמִבְּנֵי, בָּנִי־־מְשֻׁלָּם מַלּוּךְ וַעֲדָיָה, יָשׁוּב וּשְׁאָל ירמות (וְרָמוֹת). {ס} 29 And of the sons of Bani: Meshullam, Malluch, and Adaiah, Jashub, and Sheal, and Ramoth. {S}

26295 וְשָׁאֲלָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 שָׁאַל Exod. 3:22 כב וְשָׁאֲלָה אִשָּׁה מִשְּׁכֶנְתָּהּ וּמִגָּרַת בֵּיתָהּ, כְּלֵי־כֶסֶף וּכְלֵי זָהָב וּשְׂמָלֹת; וְשַׂמְתֶּם, עַל־בְּנֵיכֶם וְעַל־בְּנֹתֵיכֶם,

וְנִצַּלְתֶּם, אֶת־מִצְרָיִם. 22 but every woman shall ask of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment; and ye shall put them upon your sons, and upon your daughters; and ye shall spoil the Egyptians.'

26296 וְשָׁאֲלוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 שָׁאַל 1 Samuel 10:4
ד וְשָׁאֲלוּ לְךָ, לְשָׁלוֹם; וְנָתְנוּ לְךָ שְׁתֵּי־לֶחֶם, וְלָקַחְתָּ מִיָּדָם. 4 And they will salute thee, and give thee two cakes of bread; which thou shalt receive of their hand.

26297 וְשַׁאֲלוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 שָׁאַל Jer. 6:16 טז כֹּה
אָמַר יְהוָה עִמְדוּ עַל־דְּרָכִים וּרְאוּ וְשַׁאֲלוּ לִנְתִבוֹת עוֹלָם, אֵי־זֶה דֶרֶךְ הַטּוֹב וּלְכוּ־בָהּ, וּמִצְאוּ מַרְגּוֹעַ, לְנַפְשְׁכֶם; וַיֹּאמְרוּ, לֹא נֵלֵךְ. 16 Thus saith the LORD: stand ye in the ways and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said: 'We will not walk therein.'

26298 וְשִׁאֲלוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 שָׁאַל Psalm 109:10
י וְנוֹעַ יָנוּעוּ בָנָיו וְשִׁאֵלוּ; וְדָרְשׁוּ, מֵחָרְבוֹתֵיהֶם. 10 Let his children be vagabonds, and beg; and let them seek their bread out of their desolate places.

26299 וְשַׁאֲלִי־ 1 Conjunctive waw | Verb - Qal Imperaitve - feminine singular 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 שָׁאַל 1 Kings 2:22 כב
וַיַּעַן הַמֶּלֶךְ שְׁלֹמֹה וַיֹּאמֶר לְאִמּוֹ, וְלָמָה אַתְּ שֹׁאֶלֶת אֶת־אֲבִישַׁג הַשֻּׁנַמִּית לַאֲדֹנִיָּהוּ, וְשַׁאֲלִי־לוֹ אֶת־הַמְּלוּכָה, כִּי הוּא אָחִי הַגָּדוֹל מִמֶּנִּי; וְלוֹ וּלְאֶבְיָתָר הַכֹּהֵן, וּלְיוֹאָב בֶּן־צְרוּיָה. {פ} 22 And king

Solomon answered and said unto his mother: 'And why dost thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he is mine elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruiah.' {P}

26300 וּשְׁאֵלֵךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | second feminine singular2 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592
שָׁאַל Jdg. 4:20 כ וַיֹּאמֶר אֵלֶיהָ, עֲמֹד פֶּתַח הָאֹהֶל; וְהָיָה אִם־אִישׁ יָבֹא וּשְׁאֵלֵךְ, וְאָמַר
הֲיֵשׁ־פֹּה אִישׁ־־וְאָמַרְתְּ אָיִן. 20 And he said unto her: 'Stand in the door of the tent, and it shall be, when any man doth come and inquire of thee, and say: Is there any man here? that thou shalt say: No.'

26301 וּשְׁאֵלְךָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | second person masculine singular 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to
7592 שָׁאַל Gen. 32:18 יח וַיְצַו אֶת־הָרִאשׁוֹן, לֵאמֹר: כִּי יִפְגָּשְׁךָ עֵשָׂו אָחִי,
וּשְׁאֵלְךָ לֵאמֹר, לְמִי־אַתָּה וְאָנָה תֵלֵךְ, וּלְמִי אֵלֶּה לְפָנֶיךָ. 18 And he commanded the foremost, saying: 'When Esau my brother meeteth thee, and asketh thee, saying: Whose art thou? and whither goest thou? and whose are these before thee

26302 וְשָׁאַלְתָּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 שָׁאַל
Deut. 13:15; 1 Kings 3:11 טו וְדָרַשְׁתָּ וְחָקַרְתָּ וְשָׁאַלְתָּ, הֵיטֵב; וְהִנֵּה אֱמֶת נָכוֹן הַדָּבָר, נֶעֶשְׂתָה
הַתּוֹעֵבָה הַזֹּאת בְּקִרְבֶּךָ. 15 then shalt thou inquire, and make search, and ask diligently; and, behold, if it be truth, and the thing certain, that such abomination is wrought in the midst of thee;

26303 וּשְׁאֶלְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d)

(Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask
(successfully) or give or lend on request (then) grant or make over to 7592 שָׁאַל
1 Sam. 25:5 ה וַיִּשְׁלַח דָּוִד, עֲשָׂרָה נְעָרִים; וַיֹּאמֶר דָּוִד לַנְּעָרִים, עֲלוּ כַרְמֶלָה וּבָאתֶם אֶל־נָבָל,
וּשְׁאֶלְתֶּם־לוֹ בִשְׁמִי, לְשָׁלוֹם. 5 And David sent ten young men, and David said unto the
young men: 'Get you up to Carmel, and go to Nabal, and greet him in my name;

26304 וְשַׁאֲנַן 3 Conjunctive waw | Verb - Palel waw Consecutive perfect -
third person masculine singular 1) (Pilel) to be at ease, be at peace, rest, rest securely,
be quiet 7599 שָׁאַן Prov. 1:33; Jer. 30:10; 46:27 לג וְשֹׁמֵעַ לִי, יִשְׁכָּן־
בֶּטַח; וְשַׁאֲנַן, מִפַּחַד רָעָה. 33 But whoso hearkeneth unto me shall dwell securely, and
shall be quiet without fear of evil.' {P}

26305 וְשַׁאֲנַנְךָ 2 Conjunctive waw | Adjective - masculine singular
construct | second person masculine singular adj ; 1) at ease, quiet, secure ; 1a) at ease,
secure ; 1b) at ease, careless, wanton, arrogant ; subst ; 2) security, pride, arrogance ; 2a)one
at ease ; 2b) arrogance 7600 שַׁאֲנָן 2 Kings 19:28; Isa. 37:29 כח יַעַן
הִתְרַגֶּזְךָ אֵלַי, וְשַׁאֲנַנְךָ עָלָה בְאָזְנָי־־וְשַׂמְתִּי חַחִי בְּאַפֶּךָ, וּמִתְגִּי בִּשְׂפָתֶיךָ, וַהֲשִׁבֹתִיךָ, בַּדֶּרֶךְ אֲשֶׁר־בָּאתָ
בָּהּ. 28 Because of thy raging against Me, and for that thy tumult is come up into Mine
ears, therefore will I put My hook in thy nose, and My bridle in thy lips, and I will turn thee
back by the way by which thou camest.

26306 וְשָׁאַף 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person masculine singular 1) to gasp, pant, pant after, long for, breathe heavily ;
1a) (Qal); 1a1) to gasp, pant after, snuff up ; 1a2) to gasp or pant (with desire), pant after,
be eager for ; 1a3) to thirst forone's blood (from actions of animals) (fig) ; 2) to crush,
trample, trample upon ; 2a) (Qal) to trample upon, crush 7602 שָׁאַף Job
5:5 ה אֲשֶׁר קְצִירוֹ, רָעֵב יֹאכֵל--וְאֶל-מִצִּנִּים יִקָּחֵהוּ; וְשָׁאַף צַמִּים חֵילָם. 5 Whose
harvest the hungry eateth up, and taketh it even out of the thorns, and the snare gapeth for
their substance.

26307 וְשָׁאֹף 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1)
to gasp, pant, pant after, long for, breathe heavily ; 1a) (Qal); 1a1) to gasp, pant after, snuff
up ; 1a2) to gasp or pant (with desire), pant after, be eager for ; 1a3) to thirst forone's blood
(from actions of animals) (fig) ; 2) to crush, trample, trample upon ; 2a) (Qal) to trample
upon, crush 7602 שָׁאַף Ezek. 36:3 ג לָכֵן הִנָּבֵא וְאָמַרְתָּ, כֹּה אָמַר אֲדֹנָי
יְהוִה: יַעַן בְּיַעַן שַׁמּוֹת וְשָׁאֹף אֶתְכֶם מִסָּבִיב, לִהְיוֹתְכֶם מוֹרָשָׁה לִשְׁאֵרִית הַגּוֹיִם, וַתַּעֲלוּ עַל־שְׂפַת לָשׁוֹן,
וְדִבַּת־עָם. 3 therefore prophesy, and say: Thus saith the Lord GOD: Because, even
because they have made you desolate, and swallowed you up on every side, that ye might be a
possession unto the rest of the nations, and ye are taken up in the lips of talkers, and the evil
report of the people;

26308 וּשְׁאָר 24 Conjunctive waw | Noun - masculine singular construct
1) rest, residue, remnant, remainder 7605 שְׁאָר 1 Chr. 16:41; 2 Chr. 9:29;
Ezr. 3:8; 4:3, 7, 9f, 17; 6:16; 7:20; Neh. 10:29; 11:1, 20; Est. 9:16; Isa. 7:3; 10:19; 14:22; 16:14;
17:3; 21:17; Dan. 7:12; Mal. 2:15 מא וְעִמָּהֶם, הֵימָן וִידוּתוּן, וּשְׁאָר הַבְּרוּרִים, אֲשֶׁר נִקְּבוּ
בְּשֵׁמוֹת--לְהֹדוֹת, לַיהוָה, כִּי לְעוֹלָם, חַסְדּוֹ. 41 and with them Heman and Jeduthun, and

the rest that were chosen, who were mentioned by name, to give thanks to the LORD, because His mercy endureth for ever;

26309 וּשְׁאָרָא 2 Conjunctive waw | Noun - masculine singular determined article 1) rest, remainder 7606 שְׁאָר Dan. 7:7, 19 ז בָּאתַר דְּנָה חָזֵה הֲוֵית בְּחֶזְוֵי לֵילְיָא, וַאֲרוּ חֵיוָה רביעיה (רְבִיעָאָה) דְּחִילָה וְאֵימְתָנִי וְתַקִּיפָא יַתִּירָה וְשִׁנַּיִן דִּי־פַרְזֶל לַהּ רַבְרְבָן, אָכְלָה וּמַדֱּקָה, וּשְׁאָרָא ברגליה (בְּרַגְלַהּ) רָפְסָה; וְהִיא מְשַׁנְּיָה, מִן־כָּל־חֵיוָתָא דִּי קדמיה (קֳדָמַהּ), וְקַרְנַיִן עֲשַׂר, לַהּ. 7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth; it devoured and broke in pieces, and stamped the residue with its feet; and it was diverse from all the beasts that were before it; and it had ten horns.

26310 וּשְׁאֵרִי 1 Conjunctive waw | Noun - masculine singular construct | first person common singular 1) flesh, food, body, near kin, near kinswoman ; 1a) flesh ; 1a1) as food; 1a2) for physical power (fig) ; 1b) flesh relation, blood relation ; 1c) self 7607 שְׁאֵר Jer. 51:35 לו לָכֵן, כֹּה אָמַר יְהוָה, הִנְנִי־רָב אֶת־רִיבֵךְ, וְנִקַּמְתִּי אֶת־נִקְמָתֵךְ; וְהַחֲרַבְתִּי, אֶת־יַמָּהּ, וְהֹבַשְׁתִּי, אֶת־מְקוֹרָהּ. 36 Therefore thus saith the LORD: Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her fountain dry.

26311 וּשְׁאֵרִית 2 Conjunctive waw | Noun - feminine singular 1) rest, residue, remainder, remnant ; 1a) rest, what is left ; 1b) remainder, descendants 7611 שְׁאֵרִית 2 Sam. 14:7; Jer. 11:23 ז וְהִנֵּה קָמָה כָל־הַמִּשְׁפָּחָה עַל־שִׁפְחָתֶךָ, וַיֹּאמְרוּ תְּנִי אֶת־מַכֵּה אָחִיו וּנְמִתֵהוּ בְּנֶפֶשׁ אָחִיו אֲשֶׁר הָרָג, וְנַשְׁמִידָה, גַּם אֶת־הַיּוֹרֵשׁ; וְכִבּוּ, אֶת־גַּחַלְתִּי אֲשֶׁר נִשְׁאָרָה, לְבִלְתִּי שום־ (שִׂים־) לְאִישִׁי שֵׁם וּשְׁאֵרִית, עַל־פְּנֵי הָאֲדָמָה. {פ} 7 And, behold, the whole family is risen against thy handmaid, and they said: Deliver him that smote his brother, that we may kill him for the life of his brother whom he slew, and so destroy the heir also. Thus will they quench my coal which is left, and will leave to my husband neither name nor remainder upon the face of the earth.' {P}

26312 וּשְׁאֵרִיתוֹ 1 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) rest, residue, remainder, remnant ; 1a) rest, what is left ; 1b) remainder, descendants 7611 שְׁאֵרִית Isaiah 44:17 יז וּשְׁאֵרִיתוֹ, לְאֵל עָשָׂה לְפִסְלוֹ; יסגוד־ (יִסְגָּד־) לוֹ וְיִשְׁתַּחוּ, וְיִתְפַּלֵּל אֵלָיו, וְיֹאמַר הַצִּילֵנִי, כִּי אֵלִי אָתָּה. 17 And the residue thereof he maketh a god, even his graven image; he falleth down unto it and worshippeth, and prayeth unto it, and saith: 'Deliver me, for thou art my god.'

26313 וּשְׁאֵרִיתֵךְ 1 Conjunctive waw | Noun - feminine singular construct | second feminine singular 1) rest, residue, remainder, remnant ; 1a) rest, what is left ; 1b) remainder, descendants 7611 שְׁאֵרִית Isa. 14:30 ל וְרָעוּ בְּכוֹרֵי דַלִּים, וְאֶבְיוֹנִים לָבֶטַח יִרְבָּצוּ; וְהֵמַתִּי בָרָעָב שָׁרְשֵׁךְ, וּשְׁאֵרִיתֵךְ יַהֲרֹג. 30 And the first-born of the poor shall feed, and the needy shall lie down in safety; and I will kill thy root with famine, and thy remnant shall be slain.

26314 וּשְׁאֵרִיתָם 1 Conjunctive waw | Noun - feminine singular construct | third person masculine plural 1) rest, residue, remainder, remnant ; 1a) rest, what is left ; 1b) remainder, descendants 7611 שְׁאֵרִית Jer. 15:9 ט אֻמְלְלָה

יֹלֶדֶת הַשִּׁבְעָה, נָפְחָה נַפְשָׁהּ באה (בָּא) שִׁמְשָׁהּ בְּעֹד יוֹמָם־־בּוֹשָׁה וְחָפֵרָה; וּשְׁאֵרִיתָם, לַחֶרֶב אֶתֵּן לִפְנֵי
אֹיְבֵיהֶם־־נְאֻם־יְהוָה. {ס} 9 She that hath borne seven languisheth; her spirit droopeth;
her sun is gone down while it was yet day, she is ashamed and confounded; and the residue of
them will I deliver to the sword before their enemies, saith the LORD.' {S}

26315 וּשְׁאֵרֶךָ 1 Conjunctive waw | Noun - masculine singular construct |
second person masculine singular 1) flesh, food, body, near kin, near kinswoman ; 1a)
flesh ; 1a1) as food; 1a2) for physical power (fig) ; 1b) flesh relation, blood relation ; 1c) self
7607 שְׁאֵר Prov. 5:11 יא וְנָהַמְתָּ בְאַחֲרִיתֶךָ; בִּכְלוֹת בְּשָׂרְךָ, וּשְׁאֵרֶךָ.
11 And thou moan, when thine end cometh, when thy flesh and thy body are consumed,

26316 וּשְׁאֵרָם 1 Conjunctive waw | Noun - masculine singular construct |
third person masculine plural 1) flesh, food, body, near kin, near kinswoman ; 1a) flesh ;
1a1) as food; 1a2) for physical power (fig) ; 1b) flesh relation, blood relation ; 1c) self
7607 שְׁאֵר Mic. 3:2 ב שֹׂנְאֵי טוֹב, וְאֹהֲבֵי רעה (רָע); גֹּזְלֵי עוֹרָם מֵעֲלֵיהֶם,
וּשְׁאֵרָם מֵעַל עַצְמוֹתָם. 2 Who hate the good, and love the evil; who rob their skin from
off them, and their flesh from off their bones;

26317 וָשָׁב 3 Conjunctive waw | Qal Participle masculine singular no state
1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to
return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of
human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God),
apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4)
turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to
bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to
show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return,
bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore,
relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to,
answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or
backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ;
1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to
reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal)
brought back 7725 שׁוּב 1 Sam. 17:15; Isa. 6:10; Ezek. 35:7 טו וְדָוִד
הֹלֵךְ וָשָׁב, מֵעַל שָׁאוּל, לִרְעוֹת אֶת־צֹאן אָבִיו, בֵּית־לָחֶם. 15 Now David went to and fro from
Saul to feed his father's sheep at Beth-lehem.--

26318 וְשָׁב 31 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back,
return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back,
come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations
(fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to
turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h)
in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to
lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ;
1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back,

draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Exod. 33:11; Lev. 14:39; 25:27f, 41; Deut. 23:15; 30:3; Jos. 19:12, 27, 29, 34; 24:20; 1 Kings 12:27; 2 Kings 19:7; Isa. 29:17; 37:7; Jer. 18:4, 8; 30:10; 46:27; Ezek. 33:14; Dan. 11:9, 13, 28, 30; Hos. 9:3; Jon. 3:9; Zeph. 2:7 יא וְדִבֶּר יְהוָה אֶל־מֹשֶׁה פָּנִים אֶל־פָּנִים, כַּאֲשֶׁר יְדַבֵּר אִישׁ אֶל־רֵעֵהוּ; וְשָׁב, אֶל־הַמַּחֲנֶה, וּמְשָׁרְתוֹ יְהוֹשֻׁעַ בִּן־נוּן נַעַר, לֹא יָמִישׁ מִתּוֹךְ הָאֹהֶל. {פ} 11 And the LORD spoke unto Moses face to face, as a man speaketh unto his friend. And he would return into the camp; but his minister Joshua, the son of Nun, a young man, departed not out of the Tent. {P}

26319 וְשֵׁב־ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Gen. 35:1 א וַיֹּאמֶר אֱלֹהִים אֶל־יַעֲקֹב, קוּם עֲלֵה בֵית־אֵל וְשֶׁב־שָׁם; וַעֲשֵׂה־שָׁם מִזְבֵּחַ--לָאֵל הַנִּרְאֶה אֵלֶיךָ, בְּבָרְחֲךָ מִפְּנֵי עֵשָׂו אָחִיךָ. 1 And God said unto Jacob: 'Arise, go up to Beth-el, and dwell there; and make there an altar unto God, who appeared unto thee when thou didst flee from the face of Esau thy brother.'

26320 וְשֵׁב 3 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב 2 Sam. 15:19; 2 Kings 14:10; Jer. 40:5 יט וַיֹּאמֶר הַמֶּלֶךְ אֶל־אִתַּי הַגִּתִּי, לָמָּה תֵלֵךְ גַּם־אַתָּה אִתָּנוּ; שׁוּב וְשֵׁב עִם־הַמֶּלֶךְ כִּי־נָכְרִי אַתָּה, וְגַם־גֹּלֶה אַתָּה לִמְקוֹמֶךָ. 19 Then said the king to Ittai the Gittite: 'Wherefore goest thou also with us? return, and abide with the king; for thou art a foreigner, and also an exile from thine own place.

26321 וּשְׁבֻאֵל 1 Conjunctive waw | Noun proper - masculine singular Shebuel orShubael = |captive of God|; 1) son of Gershom and grandson of Moses ; 2)one of the 14 sons of Heman the musician 7619 שְׁבוּאֵל 1 Chronicles 26:24 כד וּשְׁבֻאֵל בֶּן־גֵּרְשׁוֹם בֶּן־מֹשֶׁה, נָגִיד עַל־הָאֹצָרוֹת. {ס} 24 Shebuel the son of Gershom, the son of Moses, was ruler over the treasuries. {S}

26322 וְשַׁבַבְתִּי 1 Conjunctive waw | Verb - Polel waw consecutive Perfect - first person common singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations

(fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Jeremiah 50:19
יט וְשֹׁבַבְתִּי אֶת־יִשְׂרָאֵל אֶל־נָוֵהוּ, וְרָעָה הַכַּרְמֶל וְהַבָּשָׁן; וּבְהַר אֶפְרַיִם וְהַגִּלְעָד, תִּשְׂבַּע נַפְשׁוֹ.
19 And I will bring Israel back to his pasture, and he shall feed on Carmel and Bashan, and his soul shall be satisfied upon the hills of Ephraim and in Gilead.
26323 וְשֹׁבַבְתִּיךָ 1 Conjunctive waw | Verb - Polel waw Consecutive Perfect - first person common singular | second person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back
7725 שׁוּב Ezekiel 39:2 ב וְשֹׁבַבְתִּיךָ, וְשִׁשֵּׁאתִיךָ, וְהַעֲלִיתִיךָ, מִיַּרְכְּתֵי צָפוֹן; וַהֲבֵאוֹתִךָ, עַל־הָרֵי יִשְׂרָאֵל. 2 and I will turn thee about and lead thee on, and will cause thee to come up from the uttermost parts of the north; and I will bring thee upon the mountains of Israel;
26324 וְשָׁבָה 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular | third person feminine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual)

restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב

Jer. 40:5 ה וְעוֹדֶנּוּ לֹא־יָשׁוּב, וְשֻׁבָה אֶל־גְּדַלְיָה בֶן־אֲחִיקָם בֶּן־שָׁפָן אֲשֶׁר הִפְקִיד מֶלֶךְ־בָּבֶל בְּעָרֵי יְהוּדָה וְשֵׁב אִתּוֹ בְּתוֹךְ הָעָם, אוֹ אֶל־כָּל־הַיָּשָׁר בְּעֵינֶיךָ לָלֶכֶת, לֵךְ; וַיִּתֶּן־לוֹ רַב־טַבָּחִים אֲרֻחָה וּמַשְׂאֵת, וַיְשַׁלְּחֵהוּ. 5 Yet he would not go back.--Go back then to Gedaliah the son of Ahikam, the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people; or go wheresoever it seemeth right unto thee to go.' So the captain of the guard gave him an allowance and a present, and let him go.

26325 וְשָׁבָה 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Lev. 22:13; Isa. 6:13; 23:17 יג וּבַת-כֹּהֵן כִּי תִהְיֶה אַלְמָנָה וּגְרוּשָׁה, וְזֶרַע אֵין לָהּ--וְשָׁבָה אֶל-בֵּית אָבִיהָ כִּנְעוּרֶיהָ, מִלֶּחֶם אָבִיהָ תֹּאכֵל; וְכָל-זָר, לֹא-יֹאכַל בּוֹ. 13 But if a priest's daughter be a widow, or divorced, and have no child, and is returned unto her father's house, as in her youth, she may eat of her father's bread; but there shall no common man eat thereof.

26326 וּשֲׁבֵה 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to take captive ; 1a) (Qal) ; 1a1) to take captive ; 1a2) captive (participle) ; 1a3) to lead captive ; 1b) (Niphal) to be taken captive 7617 שָׁבָה

Jdg. 5:12 יב עוּרִי עוּרִי דְּבוֹרָה, {ס} עוּרִי {ר} עוּרִי דַּבְּרִי־שִׁיר; {ס} קוּם בָּרָק וּשְׁבֵה שֶׁבְיְךָ, בֶּן־ {ר} אֲבִינֹעַם. {ס} 12 Awake, awake, Deborah; awake, awake, utter a song; arise, Barak, and lead thy captivity captive, thou son of Abinoam.

26327 וָשָׁבוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come

back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Zech. 10:9 ט
וְאֶזְרָעֵם, בָּעַמִּים, וּבַמֶּרְחַקִּים, יִזְכְּרוּנִי; וְחָיוּ אֶת־בְּנֵיהֶם, וָשָׁבוּ. 9 And I will sow them among the peoples, and they shall remember Me in far countries; and they shall live with their children, and shall return.

26328 וְשָׁבוּ 15 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Exod. 13:17; 1 Kings 2:33; 8:33, 47f; 12:27; 2 Chr. 6:24, 37f; Psalm 78:34; Eccl. 12:2; Isa. 19:22; Jer. 31:16f; 37:8
יז וַיְהִי, בְּשַׁלַּח פַּרְעֹה אֶת־הָעָם, וְלֹא־נָחָם אֱלֹהִים דֶּרֶךְ אֶרֶץ פְּלִשְׁתִּים, כִּי קָרוֹב הוּא: כִּי אָמַר אֱלֹהִים, פֶּן־יִנָּחֵם הָעָם בִּרְאֹתָם מִלְחָמָה--וְשָׁבוּ מִצְרָיְמָה. 17 And it came to pass, when Pharaoh had let the people go, that God led them not by the way of the land of the Philistines, although that was near; for God said: 'Lest peradventure the people repent when they see war, and they return to Egypt.'

26329 וְשֵׁבוּ 2 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e)

(Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Jer.
29:5, 28 ה בְּנוּ בָתִּים, וְשֵׁבוּ; וְנִטְעוּ גַנּוֹת, וְאִכְלוּ אֶת־פִּרְיָן. 5 Build ye houses, and
dwell in them, and plant gardens, and eat the fruit of them;
26330 וּשְׁבוּ 3 Conjunctive waw | Verb - Qal Imperaitve - masculine plural
1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to
remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to
set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to
dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e)
(Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Jer.
25:5; 35:15; 40:10 ה לֵאמֹר, שׁוּבוּ־נָא אִישׁ מִדַּרְכּוֹ הָרָעָה וּמֵרֹעַ מַעַלְלֵיכֶם, וּשְׁבוּ עַל־הָאֲדָמָה,
אֲשֶׁר נָתַן יְהוָה לָכֶם וְלַאֲבוֹתֵיכֶם--לְמִן־עוֹלָם, וְעַד־עוֹלָם. 5 saying: 'Return ye now every
one from his evil way, and from the evil of your doings, and dwell in the land that the LORD
hath given unto you and to your fathers, for ever and ever;
26331 וְשָׁבוּם 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third common plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ;
1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come
back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ;
1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn
back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in
repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to
lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ;
1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back,
draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ;
1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as
recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6)
to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9)
to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored,
be brought back ; 1f) (Pulal) brought back 7725 שׁוּב 1 Kings 8:46; 2 Chr.
6:36 מו כִּי יֶחֶטְאוּ־לָךְ, כִּי אֵין אָדָם אֲשֶׁר לֹא־יֶחֱטָא, וְאָנַפְתָּ בָם, וּנְתַתָּם לִפְנֵי אוֹיֵב; וְשָׁבוּם
שֹׁבֵיהֶם אֶל־אֶרֶץ הָאוֹיֵב, רְחוֹקָה אוֹ קְרוֹבָה. 46 If they sin against Thee--for there is no man
that sinneth not--and Thou be angry with them, and deliver them to the enemy, so that they
carry them away captive unto the land of the enemy, far off or near;
26332 וּשְׁבוּעָתוֹ 2 Conjunctive waw | Noun - feminine singular construct |
third person masculine singular 1) oath, curse ; 1a) oath ; 1a1) attesting of innocence ;
1a2) curse ; 1b) oath (of Jehovah) 7621 שְׁבוּעָה 1 Chr. 16:16; Psalms
105:9 טז אֲשֶׁר כָּרַת, אֶת־אַבְרָהָם-- {ס} וּשְׁבוּעָתוֹ, לְיִצְחָק. {ר} 16 [The covenant]
which He made with Abraham, and His oath unto Isaac;
26333 וּשְׁבוּת 1 וּשְׁבִיתkethib; Conjunctive waw | Noun - common
feminine singular construct qere captivity, captives 7622 שְׁבוּת
Ezek. 16:53 נג וְשַׁבְתִּי, אֶת־שְׁבִיתְהֶן--אֶת־שבית (שְׁבוּת) סְדֹם וּבְנוֹתֶיהָ, וְאֶת־שבית (שְׁבוּת)
שֹׁמְרוֹן וּבְנוֹתֶיהָ; ושבית (וּשְׁבוּת) שְׁבִיתַיִךְ, בְּתוֹכָהְנָה. 53 And I will turn their captivity, the

captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, and the captivity of thy captives in the midst of them;

26334 וְשַׁבֵּחַ 1 Conjunctive waw | Verb - Piel Infinitive Absolute 1) to soothe, still, stroke ; 1a) (Piel) to soothe, still ; 1b) (Hiphil) stilling (participle); 2) to laud, praise, commend ; 2a) (Piel) ; 2a1) to laud, praise (God) ; 2a2) to commend, congratulate (the dead) ; 2b) (Hithpael) to boast 7623 שָׁבַח Eccl. 4:2 ב וְשַׁבֵּחַ אֲנִי אֶת־הַמֵּתִים, שֶׁכְּבָר מֵתוּ--מִן־הַחַיִּים, אֲשֶׁר הֵמָּה חַיִּים עֲדֶנָה. 2 Wherefore I praised the dead that are already dead more than the living that are yet alive;

26335 וְשַׁבַּחוּ 1 Conjunctive waw | Verb - Piel Perfect - third person masculine plural 1) (Pael) to laud, praise, adulate, adore 7624 שְׁבַח Dan. 5:4 ד אִשְׁתִּיו, חַמְרָא; וְשַׁבַּחוּ לֵאלָהֵי דַּהֲבָא וְכַסְפָּא, נְחָשָׁא פַרְזְלָא--אָעָא וְאַבְנָא. 4 They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone.

26336 וְשִׁבַּחְתִּי 1 Conjunctive waw | Verb - Piel Perfect - first person common singular 1) to soothe, still, stroke ; 1a) (Piel) to soothe, still ; 1b) (Hiphil) stilling (participle); 2) to laud, praise, commend ; 2a) (Piel) ; 2a1) to laud, praise (God) ; 2a2) to commend, congratulate (the dead) ; 2b) (Hithpael) to boast 7623 שָׁבַח Eccl. 8:15 טו וְשִׁבַּחְתִּי אֲנִי, אֶת־הַשִּׂמְחָה, אֲשֶׁר אֵין־טוֹב לָאָדָם תַּחַת הַשֶּׁמֶשׁ, כִּי אִם־לֶאֱכֹל וְלִשְׁתּוֹת וְלִשְׂמוֹחַ; וְהוּא יִלְוֶנּוּ בַעֲמָלוֹ, יְמֵי חַיָּיו אֲשֶׁר־נָתַן־לוֹ הָאֱלֹהִים--תַּחַת הַשָּׁמֶשׁ. 15 So I commended mirth, that a man hath no better thing under the sun, than to eat, and to drink, and to be merry, and that this should accompany him in his labour all the days of his life which God hath given him under the sun.

26337 וְשֵׁבֶט 5 Conjunctive waw | Noun - masculine singular construct 1) rod, staff, branch, offshoot, club, sceptre, tribe ; 1a) rod, staff ; 1b) shaft (of spear, dart) ; 1c) club (of shepherd's implement) ; 1d) truncheon, sceptre (mark of authority) ; 1e) clan, tribe 7626 שֵׁבֶט Prov. 10:13; 22:8; 26:3; Jer. 51:19; Zech. 10:11 יג בְּשִׂפְתֵי נָבוֹן, תִּמָּצֵא חָכְמָה; וְשֵׁבֶט, לְגֵו חֲסַר-לֵב. 13 In the lips of him that hath discernment wisdom is found; but a rod is for the back of him that is void of understanding.

26338 וְשִׁבְטֵי 1 Conjunctive waw | Noun - masculine plural construct 1) rod, staff, branch, offshoot, club, sceptre, tribe ; 1a) rod, staff ; 1b) shaft (of spear, dart) ; 1c) club (of shepherd's implement) ; 1d) truncheon, sceptre (mark of authority) ; 1e) clan, tribe 7626 שֵׁבֶט Ezek. 37:19 יט דַּבֵּר אֲלֵהֶם, כֹּה־אָמַר אֲדֹנָי יְהוִה, הִנֵּה אֲנִי לֹקֵחַ אֶת־עֵץ יוֹסֵף אֲשֶׁר בְּיַד־אֶפְרַיִם, וְשִׁבְטֵי יִשְׂרָאֵל חֲבֵרָו; וְנָתַתִּי אוֹתָם עָלָיו אֶת־עֵץ יְהוּדָה, וַעֲשִׂיתִם לְעֵץ אֶחָד, וְהָיוּ אֶחָד, בְּיָדִי. 19 say into them: Thus saith the Lord GOD: Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his companions; and I will put them unto him together with the stick of Judah, and make them one stick, and they shall be one in My hand.

26339 וְשֻׁבִי 1 וְשׁוּבוּqere; Conjunctive waw | Verb - Qal Imperative - feminine singular kethib 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations

(fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Job 6:29 כט
שׁוּבוּ-נָא, אַל-תְּהִי עַוְלָה; ושבי (וְשֻׁבוּ) עוֹד, צִדְקִי-בָהּ. 29 Return, I pray you, let there be no injustice; yea, return again, my cause is righteous.

26340 וְשֹׁבִי 1 Conjunctive waw | Noun proper - masculine singular
Shobi = |glorious|; 1) son of Nahash of Rabbah of the children of Ammon; supported David during Absalom's rebellion 7629 שֹׁבִי 2 Sam. 17:27 כז וַיְהִי, כְּבוֹא
דָוִד מַחֲנָיְמָה; וְשֹׁבִי בֶן־נָחָשׁ מֵרַבַּת בְּנֵי־עַמּוֹן, וּמָכִיר בֶּן־עַמִּיאֵל מִלֹּא דְבָר, וּבַרְזִלַּי הַגִּלְעָדִי, מֵרֹגְלִים.
27 And it came to pass, when David was come to Mahanaim, that Shobi the son of Nahash of Rabbah of the children of Ammon, and Machir the son of Ammiel of Lo-debar, and Barzillai the Gileadite of Rogelim,

26341 וּשְׁבִי 2 Conjunctive waw | Verb - Qal Imperaitve - feminine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Isa. 47:1; Jer. 48:18 א רְדִי וּשְׁבִי עַל־עָפָר, בְּתוּלַת בַּת־בָּבֶל--שְׁבִי־לָאָרֶץ אֵין־כִּסֵּא, בַּת־כַּשְׂדִּים: כִּי לֹא תוֹסִיפִי יִקְרְאוּ־לָךְ, רַכָּה וַעֲנֻגָּה. 1 Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground without a throne, O daughter of the Chaldeans; for thou shalt no more be called tender and delicate.

26342 וְשָׁבֶיהָ 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | third person feminine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make

requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב
Isa. 1:27 כז צִיּוֹן, בְּמִשְׁפָּט תִּפָּדֶה; וְשָׁבֶיהָ, בִּצְדָקָה. 27 Zion shall be redeemed with justice, and they that return of her with righteousness.

26343 וְשִׁבְיָה 1 Conjunctive waw | Noun - feminine singular 1) captivity, captives ; 1a) (state of) captivity ; 1b) captives 7633 שִׁבְיָה
Deuteronomy 32:42 מב אַשְׁכִּיר חִצַּי מִדָּם, {ס} וְחַרְבִּי תֹּאכַל בָּשָׂר; {ר} מִדַּם חָלָל וְשִׁבְיָה, {ס} מֵרֹאשׁ פַּרְעוֹת אוֹיֵב. {ר} 42 I will make Mine arrows drunk with blood, and My sword shall devour flesh; with the blood of the slain and the captives, from the long-haired heads of the enemy.

26344 וּשְׁבִיכֶם 1 Conjunctive waw | Noun - masculine singular construct | second person masculine plural n m ; 1) captivity, captives ; 1a) (state of) captivity ; 1b) (act of) capture ; 1c) captives; n f ; 2) captive 7628 שְׁבִי Num. 31:19
יט וְאַתֶּם, חֲנוּ מִחוּץ לַמַּחֲנֶה--שִׁבְעַת יָמִים: כֹּל הֹרֵג נֶפֶשׁ וְכֹל נֹגֵעַ בֶּחָלָל, תִּתְחַטְּאוּ בַּיּוֹם הַשְּׁלִישִׁי וּבַיּוֹם הַשְּׁבִיעִי--אַתֶּם, וּשְׁבִיכֶם. 19 And encamp ye without the camp seven days; whosoever hath killed any person, and whosoever hath touched any slain, purify yourselves on the third day and on the seventh day, ye and your captives.

26345 וּשְׁבִילֶיךָ 1 וּשְׁבִילֶיךָ kethib וּשְׁבִילְךָ ;qere; Conjunctive waw | Noun - common masculine plural construct | suffix second person masculine singular kethib a way, path 7635 שָׁבִיל Psalm 77:20/19 כ בַּיָּם דַּרְכֶּךָ--ושביליך (וּשְׁבִילְךָ), בְּמַיִם רַבִּים; וְעִקְּבוֹתֶיךָ, לֹא נֹדָעוּ. 20 Thy way was in the sea, and Thy path in the great waters, and Thy footsteps were not known.

26346 וּשְׁבִילְךָ 1 וּשְׁבִילֶיךָkethib וּשְׁבִילְךָ ;qere; Conjunctive waw | Noun - common masculine singular construct | suffix second person masculine singular qere a way, path 7635 שָׁבִיל Psalm 77:20/19 כ בַּיָּם דַּרְכֶּךָ--ושביליך (וּשְׁבִילְךָ), בְּמַיִם רַבִּים; וְעִקְּבוֹתֶיךָ, לֹא נֹדָעוּ. 20 Thy way was in the sea, and Thy path in the great waters, and Thy footsteps were not known.

26347 וְשָׁבִיתָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to take captive ; 1a) (Qal) ; 1a1) to take captive ; 1a2) captive (participle) ; 1a3) to lead captive ; 1b) (Niphal) to be taken captive 7617 שָׁבָה Deut. 21:10 י כִּי־תֵצֵא לַמִּלְחָמָה, עַל־אֹיְבֶיךָ; וּנְתָנוֹ יְהוָה אֱלֹהֶיךָ, בְּיָדֶךָ־־וְשָׁבִיתָ שִׁבְיוֹ. 10 When thou goest forth to battle against thine enemies, and the LORD thy God delivereth them into thy hands, and thou carriest them away captive,

26348 וּשְׁבִית 1 וּשְׁבוּתqere; Conjunctive waw | Noun - common feminine singular construct kethib captivity, captives 7622 שְׁבוּת
Ezek. 16:53 נג וְשַׁבְתִּי, אֶת־שְׁבִיתְהֶן־־אֶת־שבית (שְׁבוּת) סְדֹם וּבְנוֹתֶיהָ, וְאֶת־שבית (שְׁבוּת) שֹׁמְרוֹן וּבְנוֹתֶיהָ; ושבית (וּשְׁבוּת) שְׁבִיתַיִךְ, בְּתוֹכָהְנָה. 53 And I will turn their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, and the captivity of thy captives in the midst of them;

26349 וְשִׁבֹּלֶת 1 Conjunctive waw | Noun - feminine singular 1)
flowing stream ; 2) ear (of grain), head of grain ; 2a) as growing ; 2b) cluster 7641
שִׁבֳּלִים Psalm 69:3 ג טָבַעְתִּי, בִּיוֵן מְצוּלָה-- וְאֵין מָעֳמָד; בָּאתִי בְמַעֲמַקֵּי-מַיִם, וְשִׁבֹּלֶת
שְׁטָפָתְנִי. 3 I am sunk in deep mire, where there is no standing; {N} I am come into
deep waters, and the flood overwhelmeth me.
26350 וְשָׁבָם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person masculine singular | third person masculine plural 1) to take captive ; 1a)
(Qal) ; 1a1) to take captive ; 1a2) captive (participle) ; 1a3) to lead captive ; 1b) (Niphal)
to be taken captive 7617 שָׁבָה Jer. 43:12 יב וְהִצַּתִּי אֵשׁ, בְּבָתֵּי אֱלֹהֵי
מִצְרַיִם, וּשְׂרָפָם, וְשָׁבָם; וְעָטָה אֶת־אֶרֶץ מִצְרַיִם כַּאֲשֶׁר־יַעְטֶה הָרֹעֶה, אֶת־בִּגְדוֹ, וְיָצָא מִשָּׁם, בְּשָׁלוֹם.
12 And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and
carry them away captives; and he shall fold up the land of Egypt, as a shepherd foldeth up his
garment; and he shall go forth from thence in peace.
26351 וְשֶׁבְנָא 5 Conjunctive waw | Noun proper - masculine singular
Shebna = |vigour|; 1) a person of high position in the court of king Hezekiah of Judah;
subsequently the secretary of Hezekiah 7644 שֶׁבְנָה 2 Kings 18:37; 19:2; Isa.
36:3, 11, 22 לז וַיָּבֹא אֶלְיָקִים בֶּן־חִלְקִיָּה אֲשֶׁר־עַל־הַבַּיִת וְשֶׁבְנָא הַסֹּפֵר וְיוֹאָח בֶּן־אָסָף
הַמַּזְכִּיר, אֶל־חִזְקִיָּהוּ־־קְרוּעֵי בְגָדִים; וַיַּגִּדוּ לוֹ, דִּבְרֵי רַבְשָׁקֵה. 37 Then came Eliakim the son
of Hilkiah, who was over the household, and Shebna the scribe, and Joah the son of Asaph the
recorder, to Hezekiah with their clothes rent, and told him the words of Rab-shakeh.
26352 וְשֶׁבְנָה 2 Conjunctive waw | Noun proper - masculine singular
Shebna = |vigour|; 1) a person of high position in the court of king Hezekiah of Judah;
subsequently the secretary of Hezekiah 7644 שֶׁבְנָה 2 Kings 18:18, 26
יח וַיִּקְרְאוּ, אֶל־הַמֶּלֶךְ, וַיֵּצֵא אֲלֵהֶם אֶלְיָקִים בֶּן־חִלְקִיָּהוּ, אֲשֶׁר עַל־הַבָּיִת; וְשֶׁבְנָה, הַסֹּפֵר, וְיוֹאָח בֶּן־
אָסָף, הַמַּזְכִּיר. 18 And when they had called to the king, there came out to them Eliakim
the son of Hilkiah, who was over the household, and Shebnah the scribe, and Joah the son of
Asaph the recorder.
26353 וּשְׁבַנְיָהוּ 1 Conjunctive waw | Noun proper - masculine singular
Shebaniah = |increased by Jehovah|; 1) a Levite who sealed the covenant with Nehemiah ; 2)
a priest who sealed the covenant with Nehemiah ; 3) a 2nd Levite who sealed the covenant
with Nehemiah ; 4) a priest appointed by David to blow with the trumpets before the ark of
God 7645 שְׁבַנְיָה 1 Chronicles 15:24 כד וּשְׁבַנְיָהוּ וְיוֹשָׁפָט וּנְתַנְאֵל
וַעֲמָשַׂי וּזְכַרְיָהוּ וּבְנָיָהוּ וֶאֱלִיעֶזֶר, הַכֹּהֲנִים, מחצצרים (מַחְצְרִים) בַּחֲצֹצְרוֹת, לִפְנֵי אֲרוֹן הָאֱלֹהִים;
וְעֹבֵד אֱדֹם וִיחִיָּה, שֹׁעֲרִים לָאָרוֹן. 24 And Shebaniah, and Joshaphat, and Nethanel, and
Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before
the ark of God; and Obed-edom and Jehiah were doorkeepers for the ark.
26354 וָשֶׁבַע 7 Conjunctive waw | Number - feminine singular 1)
seven (cardinal number) ; 1a) as ordinal number ; 1b) in combination-17, 700 etc 7651
שֶׁבַע 1 Kings 16:10, 15; 2 Kings 13:10; 15:1; 25:27; Jer. 52:31; Ezek. 29:17 י וַיָּבֹא
זִמְרִי, וַיַּכֵּהוּ וַיְמִיתֵהוּ, בִּשְׁנַת עֶשְׂרִים וָשֶׁבַע, לְאָסָא מֶלֶךְ יְהוּדָה; וַיִּמְלֹךְ, תַּחְתָּיו. 10 and Zimri

went in and smote him, and killed him, in the twenty and seventh year of Asa king of Judah, and reigned in his stead.
26355 וְשֶׁבַע 8 Conjunctive waw | Number - feminine singular 1) seven (cardinal number) ; 1a) as ordinal number ; 1b) in combination-17, 700 etc 7651
שֶׁבַע Gen. 23:1; 25:17; 41:26f; Jos. 19:2; 1 Chr. 5:13; Prov. 6:16 א וַיִּהְיוּ חַיֵּי שָׂרָה, מֵאָה שָׁנָה וְעֶשְׂרִים שָׁנָה וְשֶׁבַע שָׁנִים--שְׁנֵי, חַיֵּי שָׂרָה. 1 And the life of Sarah was a hundred and seven and twenty years; these were the years of the life of Sarah.
26356 וּשְׁבַע 2 Conjunctive waw | Number - feminine singular construct
1) seven (cardinal number) ; 1a) as ordinal number ; 1b) in combination-17, 700 etc
7651 שֶׁבַע 1 Kings 14:21; 2 Chr. 12:13 כא וּרְחַבְעָם, בֶּן־שְׁלֹמֹה, מָלַךְ, בִּיהוּדָה; בֶּן־אַרְבָּעִים וְאַחַת שָׁנָה רְחַבְעָם בְּמָלְכוֹ וּשְׁבַע עֶשְׂרֵה שָׁנָה מָלַךְ בִּירוּשָׁלִַם, הָעִיר אֲשֶׁר־בָּחַר יְהוָה לָשׂוּם אֶת־שְׁמוֹ שָׁם מִכֹּל שִׁבְטֵי יִשְׂרָאֵל, וְשֵׁם אִמּוֹ, נַעֲמָה הָעַמֹּנִית. 21 And Rehoboam the son of Solomon reigned in Judah. Rehoboam was forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put His name there; and his mother's name was Naamah the Ammonitess.
26357 וּשְׁבַע־ 19 Conjunctive waw | Number - feminine singular construct
1) seven (cardinal number) ; 1a) as ordinal number ; 1b) in combination-17, 700 etc
7651 שֶׁבַע Gen. 5:26, 31; Exod. 38:24f, 28; Num. 1:39; 2:26; 17:14; 26:7, 34; Jdg. 8:26; 2 Sam. 8:4; 1 Chr. 5:18; 9:13; 12:28; 26:30, 32; 2 Chr. 17:11 כו וַיְחִי מְתוּשֶׁלַח, אַחֲרֵי הוֹלִידוֹ אֶת--לֶמֶךְ, שְׁתַּיִם וּשְׁמוֹנִים שָׁנָה, וּשְׁבַע מֵאוֹת שָׁנָה; וַיּוֹלֶד בָּנִים, וּבָנוֹת. 26 And Methuselah lived after he begot Lamech seven hundred eighty and two years, and begot sons and daughters.
26358 וְשִׁבְעָה 33 Conjunctive waw | Number - masculine singular 1) seven (cardinal number) ; 1a) as ordinal number ; 1b) in combination-17, 700 etc 7651
שֶׁבַע Gen. 4:24; Num. 2:31; 23:1, 29; 28:19; Jos. 6:4, 6, 8, 13; Jdg. 8:14; 2 Sam. 23:39; 1 Kings 7:17; 20:30; 2 Kings 25:27; 1 Chr. 7:5; 12:35; 15:26; Ezr. 2:38f, 65; 8:35; Neh. 7:18f, 41, 67, 71; Job 42:8; Jer. 52:25; Dan. 4:13, 22, 29; Zech. 4:2 כד כִּי שִׁבְעָתַיִם, יֻקַּם־קָיִן; וְלֶמֶךְ, שִׁבְעִים וְשִׁבְעָה. 24 If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold.
26359 וְשָׁבֻעִים 1 Conjunctive waw | Noun - masculine plural 1) seven, period of seven (days or years), heptad, week ; 1a) period of seven days, a week ; 1a1) Feast of Weeks ; 1b) heptad, seven (of years) 7620 שָׁבֻעַ Dan. 9:25
כה וְתֵדַע וְתַשְׂכֵּל מִן־מֹצָא דָבָר, לְהָשִׁיב וְלִבְנוֹת יְרוּשָׁלִַם עַד־מָשִׁיחַ נָגִיד--שָׁבֻעִים, שִׁבְעָה; וְשָׁבֻעִים שִׁשִּׁים וּשְׁנַיִם, תָּשׁוּב וְנִבְנְתָה רְחוֹב וְחָרוּץ, וּבְצוֹק, הָעִתִּים. 25 Know therefore and discern, that from the going forth of the word to restore and to build Jerusalem unto one anointed, a prince, shall be seven weeks; and for threescore and two weeks, it shall be built again, with broad place and moat, but in troublous times.
26360 וְשִׁבְעִים 23 Conjunctive waw | Number-cp 1) seventy
7657 שִׁבְעִים Gen. 5:31; 12:4; 25:7; Exod. 15:27; 24:1, 9; 38:25, 28; Num. 1:27; 2:4; 3:43; 7:85; 26:22; 31:32f, 37f; 33:9; 1 Chr. 21:5; Ezr. 2:5; Neh. 7:8; Est. 9:16; Ezek. 8:11;

(Dan. 9:25 וְשָׁבֻעִים); לא וַיְהִי, כָּל־יְמֵי־לֶמֶךְ, שֶׁבַע וְשִׁבְעִים שָׁנָה, וּשְׁבַע מֵאוֹת שָׁנָה;
{ס} וַיָּמֹת. 31 And all the days of Lamech were seven hundred seventy and seven years;
and he died. {S}

26361 וְשִׁבְעַת 10 וּשְׁבֻעַתcf .Zech. 8:17 and oath of Conjunctive
waw | Number - masculine singular construct 1) seven 7655 שִׁבְעָה
Num. 31:36; 1 Kings 8:65; 1 Chr. 18:4; 29:4; 2 Chr. 26:13; 30:24; Ezr. 7:14; Job 2:13; Ezek.
45:23; (Zech. 8:17); לו וַתְּהִי, הַמֶּחֱצָה--חֵלֶק, הַיֹּצְאִים בַּצָּבָא: מִסְפַּר הַצֹּאן, שְׁלֹשׁ-מֵאוֹת
אֶלֶף וּשְׁלֹשִׁים אֶלֶף, וְשִׁבְעַת אֲלָפִים, וַחֲמֵשׁ מֵאוֹת. 36 And the half, which was the portion of
them that went out to war, was in number three hundred thousand and thirty thousand and
seven thousand and five hundred sheep.

26362 וּשְׁבֻעַת 1 Conjunctive waw | Noun - feminine singular construct
1) oath, curse ; 1a) oath ; 1a1) attesting of innocence ; 1a2) curse ; 1b) oath (of Jehovah)
7621 שְׁבוּעָה Zech. 8:17 יז וְאִישׁ אֶת־רָעַת רֵעֵהוּ, אַל־תַּחְשְׁבוּ בִּלְבַבְכֶם, וּשְׁבֻעַת
{ס} שֶׁקֶר, אַל־תֶּאֱהָבוּ: כִּי אֶת־כָּל־אֵלֶּה אֲשֶׁר שָׂנֵאתִי, נְאֻם־יְהוָה. 17 and let none of you
devise evil in your hearts against his neighbour; and love no false oath; for all these are things
that I hate, saith the LORD.' {S}

26363 וְשִׁבַּצְתָּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect -
second person masculine singular 1) to weave in checkered or plaited work or pattern
(meaning probable) ; 1a) (Piel) to weave, plait ; 1b) (Pual) inwoven, set (participle)
7660 שָׁבַץ Exodus 28:39 לט וְשִׁבַּצְתָּ הַכְּתֹנֶת שֵׁשׁ, וְעָשִׂיתָ מִצְנֶפֶת שֵׁשׁ; וְאַבְנֵט
תַּעֲשֶׂה, מַעֲשֵׂה רֹקֵם. 39 And thou shalt weave the tunic in chequer work of fine linen, and
thou shalt make a mitre of fine linen, and thou shalt make a girdle, the work of the weaver in
colours.

26364 וָשֶׁבֶר 3 Conjunctive waw | Noun - masculine singular 1)
breaking, fracture, crushing, breach, crash, ruin, shattering ; 1a) breaking, fracture, shattering,
crushing ; 1b) crashing ; 1c) breaking (of a dream), interpretation ; 1d) quarries 7667
שֶׁ֫בֶר Isa. 59:7; 60:18; Jer. 48:3 ז רַגְלֵיהֶם, לָרַע יָרֻצוּ, וִימַהֲרוּ, לִשְׁפֹּךְ דָּם נָקִי;
מַחְשְׁבֹתֵיהֶם, מַחְשְׁבוֹת אָוֶן--שֹׁד וָשֶׁבֶר, בִּמְסִלּוֹתָם. 7 Their feet run to evil, and they make
haste to shed innocent blood; their thoughts are thoughts of iniquity, desolation and
destruction are in their paths.

26365 וְשַׁבֵּר 1 Conjunctive waw | Verb - Piel Infinitive Absolute 1)
to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck,
crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be
crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d)
(Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered
7665 שָׁבַר Exod. 23:24 כד לֹא־תִשְׁתַּחֲוֶה לֵאלֹהֵיהֶם וְלֹא תָעָבְדֵם, וְלֹא תַעֲשֶׂה
כְּמַעֲשֵׂיהֶם: כִּי הָרֵס תְּהָרְסֵם, וְשַׁבֵּר תְּשַׁבֵּר מַצֵּבֹתֵיהֶם. 24 Thou shalt not bow down to their
gods, nor serve them, nor do after their doings; but thou shalt utterly overthrow them, and
break in pieces their pillars.

26366 וְשִׁבַּר 4 Conjunctive waw | Verb - Piel Perfect - third person
masculine singular 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or

down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered 7665 שָׁבַר 2 Kings 18:4; 23:14; Jer. 43:13; Lam. 2:9 ד וַיְהִי בְּהַכְרִית אִיזֶבֶל, אֵת נְבִיאֵי יְהוָה; וַיִּקַּח עֹבַדְיָהוּ מֵאָה נְבִאִים, וַיַּחְבִּיאֵם חֲמִשִּׁים אִישׁ בַּמְּעָרָה, וְכִלְכְּלָם, לֶחֶם וָמָיִם. 4 for it was so, when Jezebel cut off the prophets of the LORD, that Obadiah took a hundred prophets, and hid them fifty in a cave, and fed them with bread and water.--

26367 וְשֶׁבֶר 6 Conjunctive waw | Noun - masculine singular construct 1) breaking, fracture, crushing, breach, crash, ruin, shattering ; 1a) breaking, fracture, shattering, crushing ; 1b) crashing ; 1c) breaking (of a dream), interpretation ; 1d) quarries 7667 שֶׁ֫בֶר Isa. 1:28; Jer. 4:6; 6:1; 50:22; 51:54; Zeph. 1:10 כח וְשֶׁבֶר פֹּשְׁעִים וְחַטָּאִים, יַחְדָּו; וְעֹזְבֵי יְהוָה, יִכְלוּ. 28 But the destruction of the transgressors and the sinners shall be together, and they that forsake the LORD shall be consumed.

26368 וּשְׁבָרָהּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person feminine singular 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered 7665 שָׁבַר Isaiah 30:14 יד וּשְׁבָרָהּ כְּשֵׁבֶר נֵבֶל יוֹצְרִים, כָּתוּת--לֹא יַחְמֹל; וְלֹא-יִמָּצֵא בִמְכִתָּתוֹ, חֶרֶשׂ, לַחְתּוֹת אֵשׁ מִיָּקוּד, וְלַחְשֹׂף מַיִם מִגֶּבֶא. {ס} 14 And He shall break it as a potter's vessel is broken, breaking it in pieces without sparing; so that there shall not be found among the pieces thereof a sherd to take fire from the hearth, or to take water out of

26369 וְשִׁבְרוּ־ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to buy or purchase grain ; 1a) (Qal) to buy grain ; 1b) (Hiphil) to sell grain 7666 שָׁבַר Gen. 42:2 ב וַיֹּאמֶר--הִנֵּה שָׁמַעְתִּי, כִּי יֶשׁ-שֶׁבֶר בְּמִצְרָיִם; רְדוּ-שָׁמָּה וְשִׁבְרוּ-לָנוּ מִשָּׁם, וְנִחְיֶה וְלֹא נָמוּת. 2 And he said: 'Behold, I have heard that there is corn in Egypt. Get you down thither, and buy for us from thence; that we may live, and not die.'

26370 וְשָׁבַרְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered 7665 שָׁבַר Jeremiah 19:10 י וְשָׁבַרְתָּ, הַבַּקְבֻּק--לְעֵינֵי, הָאֲנָשִׁים, הַהֹלְכִים, אוֹתָךְ. 10 Then shalt thou break the bottle in the sight of the men that go with thee,

26371 וְשָׁבַרְתִּי 7 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be

crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the
birth ; 1e) (Hophal) to be broken, be shattered 7665 שָׁבַר Lev. 26:19;
Ezek. 5:16; 14:13; 30:22, 24; Hos. 1:5; Amos 1:5 יט וְשָׁבַרְתִּי, אֶת־גְּאוֹן עֻזְּכֶם; וְנָתַתִּי אֶת־
שְׁמֵיכֶם כַּבַּרְזֶל, וְאֶת־אַרְצְכֶם כַּנְּחֻשָׁה. 19 And I will break the pride of your power; and I
will make your heaven as iron, and your earth as brass.

26372 וְשִׁבַּרְתֶּם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect -
second person masculine plural 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break,
break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b)
(Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be
crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the
birth ; 1e) (Hophal) to be broken, be shattered 7665 שָׁבַר Deut. 12:3
ג וְנִתַּצְתֶּם אֶת־מִזְבְּחֹתָם, וְשִׁבַּרְתֶּם אֶת־מַצֵּבֹתָם, וַאֲשֵׁרֵיהֶם תִּשְׂרְפוּן בָּאֵשׁ, וּפְסִילֵי אֱלֹהֵיהֶם תְּגַדֵּעוּן;
וְאִבַּדְתֶּם אֶת־שְׁמָם, מִן־הַמָּקוֹם הַהוּא. 3 And ye shall break down their altars, and dash in
pieces their pillars, and burn their Asherim with fire; and ye shall hew down the graven
images of their gods; and ye shall destroy their name out of that place.

26373 וְשָׁבַת 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person feminine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back,
return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back,
come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations
(fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to
turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h)
in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to
lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ;
1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back,
draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ;
1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as
recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6)
to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9)
to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored,
be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Ezek. 46:17 יז
וְכִי־יִתֵּן מַתָּנָה מִנַּחֲלָתוֹ, לְאַחַד מֵעֲבָדָיו--וְהָיְתָה לּוֹ עַד־שְׁנַת הַדְּרוֹר, וְשָׁבַת לַנָּשִׂיא; אַךְ, נַחֲלָתוֹ--בָּנָיו,
לָהֶם תִּהְיֶה. 17 But if he give of his inheritance a gift to one of his servants, it shall be
his to the year of liberty; then it shall return to the prince; but as for his inheritance, it shall
be for his sons.

26374 וְשַׁבָּת 2 Conjunctive waw | Noun - common singular
1)Sabbath ; 1a) sabbath ; 1b) day of atonement ; 1c) sabbath year ; 1d) week ; 1e) produce
(in sabbath year) 7676 שַׁבָּת Isa. 1:13; Lam. 2:6 יג לֹא תוֹסִיפוּ, הָבִיא
מִנְחַת־שָׁוְא--קְטֹרֶת תּוֹעֵבָה הִיא, לִי; חֹדֶשׁ וְשַׁבָּת קְרֹא מִקְרָא, לֹא־אוּכַל אָוֶן וַעֲצָרָה. 13 Bring
no more vain oblations; it is an offering of abomination unto Me; new moon and sabbath, the
holding of convocations--I cannot endure iniquity along with the solemn assembly.

26375 וְשַׁבְתָּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Deut. 4:30; 23:14;
30:2 ל בַּצַּר לְךָ--וּמְצָאוּךָ, כֹּל הַדְּבָרִים הָאֵלֶּה; בְּאַחֲרִית, הַיָּמִים, וְשַׁבְתָּ עַד־יְהוָה אֱלֹהֶיךָ,
וְשָׁמַעְתָּ בְּקֹלוֹ. 30 In thy distress, when all these things are come upon thee, in the end of days, thou wilt return to the LORD thy God, and hearken unto His voice;

26376 וְשָׁבְתָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to cease, desist, rest ; 1a) (Qal) ; 1a1) to cease ; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease ; 1c) (Hiphil) ; 1c1) to cause to cease, put an end to ; 1c2) to exterminate, destroy ; 1c3) to cause to desist from ; 1c4) to remove ; 1c5) to cause to fail ; 2) (Qal) to keep or observe the sabbath 7673 שָׁבַת Lev.
25:2 ב דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם, כִּי תָבֹאוּ אֶל-הָאָרֶץ, אֲשֶׁר אֲנִי נֹתֵן לָכֶם--וְשָׁבְתָה
הָאָרֶץ, שַׁבָּת לַיהוָה. 2 Speak unto the children of Israel, and say unto them: When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD.

26377 וְשַׁבַּתָּהּ 1 Conjunctive waw | Noun - common singular construct | third person feminine singular 1)Sabbath ; 1a) sabbath ; 1b) day of atonement ; 1c) sabbath year ; 1d) week ; 1e) produce (in sabbath year) 7676 שַׁבָּת Hos.
2:13 יג וְהִשְׁבַּתִּי, כָּל־מְשׂוֹשָׂהּ, חַגָּהּ, חָדְשָׁהּ וְשַׁבַּתָּהּ--וְכֹל, מוֹעֲדָהּ. 13 I will also cause all her mirth to cease, her feasts, her new moons, and her sabbaths, and all her appointed seasons.

26378 וְשַׁבְתִּי 10 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Gen. 28:21; Psalms 23:6; Eccl. 4:1, 7; Jer. 29:14; 30:3; 48:47; Ezekiel 16:53; 29:14; Amos 9:14 כא וְשַׁבְתִּי בְשָׁלוֹם, אֶל-בֵּית אָבִי; וְהָיָה יְהוָה לִי, לֵאלֹהִים. 21 so that I come back to my father's house in peace, then shall the LORD be my God,

26379 וְשַׁבְּתַי 2 Conjunctive waw | Noun proper - masculine singular Shabbethai = |sabbatical|; 1) a Levite in the time of Ezra and Nehemiah 7678 שַׁבְּתַי Ezr. 10:15; Neh. 11:16 טו אַךְ יוֹנָתָן בֶּן-עֲשָׂהאֵל וְיַחְזְיָה בֶן-תִּקְוָה, עָמְדוּ עַל-זֹאת; וּמְשֻׁלָּם וְשַׁבְּתַי הַלֵּוִי, עֲזָרֻם. 15 Only Jonathan the son of Asahel and Jahzeiah the son of Tikvah stood up against this matter; and Meshullam and Shabbethai the Levite helped them.

26380 וְשִׁבְתְּךָ 2 Conjunctive waw | Verb - Qal Infinitive construct - second person masculine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב 2 Kings 19:27; Isa. 37:28 כז וְשִׁבְתְּךָ וְצֵאתְךָ וּבֹאֲךָ, יָדָעְתִּי; וְאֵת, הִתְרַגֶּזְךָ אֵלָי. 27 But I know thy sitting down, and thy going out, and thy coming in, and thy raging against Me.

26381 וְשַׁבְתֶּם 9 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Lev. 25:10; Deut. 3:20; Jos. 1:15; 1 Sam. 23:23; 2 Sam. 10:5; 11:15; 1 Chr. 19:5; Neh. 1:9; Mal. 3:18 י וְקִדַּשְׁתֶּם, אֵת שְׁנַת הַחֲמִשִּׁים שָׁנָה, וּקְרָאתֶם דְּרוֹר בָּאָרֶץ, לְכָל-יֹשְׁבֶיהָ; יוֹבֵל הִוא, תִּהְיֶה לָכֶם, וְשַׁבְתֶּם אִישׁ אֶל-אֲחֻזָּתוֹ, וְאִישׁ אֶל-מִשְׁפַּחְתּוֹ תָּשֻׁבוּ. 10 And ye shall hallow the fiftieth year, and proclaim liberty throughout the land unto all the inhabitants thereof; it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

26382 וָשֹׁד 5 Conjunctive waw | Noun - masculine singular 1) havoc, violence, destruction, devastation, ruin ; 1a) violence, havoc (as social sin) ; 1b) devastation, ruin 7701 שֹׁד Jer. 6:7; 20:8; Ezek. 45:9; Hos. 12:2; Amos 3:10
ז כְּהָקִיר בור (בַּיִר) מֵימֶיהָ, כֵּן הֵקֵרָה רָעָתָהּ; חָמָס וָשֹׁד יִשָּׁמַע בָּהּ עַל-פָּנַי, תָּמִיד--חֳלִי וּמַכָּה.
7 As a cistern welleth with her waters, so she welleth with her wickedness; violence and spoil is heard in her; before Me continually is sickness and wounds.

26383 וְשֹׁד 4 Conjunctive waw | Noun - masculine singular construct 1) havoc, violence, destruction, devastation, ruin ; 1a) violence, havoc (as social sin) ; 1b) devastation, ruin 7701 שֹׁד Isa. 60:16; Amos 5:9; Hab. 1:3; 2:17 טז
16 וְיָנַקְתְּ חֲלֵב גּוֹיִם, וְשֹׁד מְלָכִים תִּינָקִי; וְיָדַעַתְּ, כִּי אֲנִי יְהוָה מוֹשִׁיעֵךְ, וְגֹאֲלֵךְ, אֲבִיר יַעֲקֹב.
Thou shalt also suck the milk of the nations, and shalt suck the breast of kings; and thou shalt know that I the LORD am thy Saviour, and I, the Mighty One of Jacob, thy Redeemer.

26384 וְשָׁדְדוּ 2 Conjunctive waw | Verb - Qal Imperative masculine plural 1) to deal violently with, despoil, devastate, ruin, destroy, spoil ; 1a) (Qal) ; 1a1) to violently destroy, devastate, despoil, assail ; 1a2) devastator, despoiler (participle) (subst) ; 1b) (Niphal) to be utterly ruined ; 1c) (Piel) ; 1c1) to assault ; 1c2) to devastate ; 1d) (Pual) to be devastated ; 1e) (Poel) to violently destroy ; 1f) (Hophal) to be devastated 7703 שָׁדַד Jer. 49:28; Ezek. 32:12 כח לְקֵדָר וּלְמַמְלְכוֹת חָצוֹר, אֲשֶׁר הִכָּה נבוכדראצור
(נְבוּכַדְרֶאצַּר) מֶלֶךְ-בָּבֶל--כֹּה, אָמַר יְהוָה: קוּמוּ עֲלוּ אֶל-קֵדָר, וְשָׁדְדוּ אֶת-בְּנֵי-קֶדֶם. 28 Of Kedar, and of the kingdoms of Hazor, which Nebuchadrezzar king of Babylon smote. Thus saith the LORD: Arise ye, go up against Kedar, and spoil the children of the east.

26385 וּשְׁדוּפֹת 1 Conjunctive waw | Verb - Qal Passive Participle - feminine plural construct 1) to scorch, blight ; 1a) (Qal) scorched (of ears of corn) (participle) 7710 שָׁדַף Gen. 41:6 ו וְהִנֵּה שֶׁבַע שִׁבֳּלִים, דַּקּוֹת וּשְׁדוּפֹת
קָדִים--צֹמְחוֹת, אַחֲרֵיהֶן. 6 And, behold, seven ears, thin and blasted with the east wind, sprung up after them.

26386 וְשִׁדּוֹת 1 Conjunctive waw | Noun - feminine plural 1) concubine, wife, harem ; 1a) meaning unknown 7705 שִׁדָּה Eccl. 2:8
ח כָּנַסְתִּי לִי גַּם-כֶּסֶף וְזָהָב, וּסְגֻלַּת מְלָכִים וְהַמְּדִינוֹת; עָשִׂיתִי לִי שָׁרִים וְשָׁרוֹת, וְתַעֲנֻגוֹת בְּנֵי הָאָדָם--
שִׁדָּה וְשִׁדּוֹת. 8 I gathered me also silver and gold, and treasure such as kings and the provinces have as their own; I got me men-singers and women-singers, and the delights of the sons of men, women very many.

26387 וְשָׁדַי 1 Conjunctive waw | N-masculine dual construct | first person common singular 1) breast, bosom, (female) breast ; 1a) breast (of woman) ; 1b) breast (of animal) ; 1c) breast (of both human and animal) 7699 שַׁד song of Songs Cant. 8:10 י אֲנִי חוֹמָה, וְשָׁדַי כַּמִּגְדָּלוֹת; אָז הָיִיתִי בְעֵינָיו, כְּמוֹצְאֵת שָׁלוֹם. {פ}
10 I am a wall, and my breasts like the towers thereof; then was I in his eyes as one that found peace. {P}

26388 וְשַׁדַּי 6 Conjunctive waw | Noun proper - masculine singular
1) almighty, most powerful ; 1a)Shaddai, the Almighty (of God) 7706 שַׁדַּי
Ruth 1:21; Job 23:16; 27:2; 34:10, 12; 35:13 כא אֲנִי מְלֵאָה הָלַכְתִּי, וְרֵיקָם הֱשִׁיבַנִי יְהוָה;
לָמָּה תִקְרֶאנָה לִי, נָעֳמִי, וַיהוָה עָנָה בִי, וְשַׁדַּי הֵרַע לִי. 21 I went out full, and the LORD hath
brought me back home empty; why call ye me Naomi, seeing the LORD hath testified against
me, and the Almighty hath afflicted me?'

26389 וְשָׁדַיִךְ 2 Conjunctive waw | N-masculine dual construct | second
feminine singular 1) breast, bosom, (female) breast ; 1a) breast (of woman) ; 1b)
breast (of animal) ; 1c) breast (of both human and animal) 7699 שַׁד
song of Songs Cant. 7:8; Ezek. 23:34 ח זֹאת קוֹמָתֵךְ דָּמְתָה לְתָמָר, וְשָׁדַיִךְ לְאַשְׁכֹּלוֹת.
8 This thy stature is like to a palm-tree, and thy breasts to clusters of grapes.

26390 וְשָׁדַיִם 2 Conjunctive waw | N-masculine dual 1) breast,
bosom, (female) breast ; 1a) breast (of woman) ; 1b) breast (of animal) ; 1c) breast (of both
human and animal) 7699 שַׁד song of Songs Cant. 8:8; Hos. 9:14 ח
אָחוֹת לָנוּ קְטַנָּה, וְשָׁדַיִם אֵין לָהּ; מַה־נַּעֲשֶׂה לַאֲחֹתֵנוּ, בַּיּוֹם שֶׁיְּדֻבַּר־בָּהּ. 8 We have a little
sister, and she hath no breasts; what shall we do for our sister in the day when she shall be
spoken for?

26391 וְשָׁדֵם 1 יְשָׁדֵםqere; Conjunctive waw | Verb - Qal Imperfect -
third person masculine singular | suffix third person masculine plural qere 1) to deal
violently with, despoil, devastate, ruin, destroy, spoil ; 1a) (Qal) ; 1a1) to violently destroy,
devastate, despoil, assail ; 1a2) devastator, despoiler (participle) (subst) ; 1b) (Niphal) to be
utterly ruined ; 1c) (Piel) ; 1c1) to assault ; 1c2) to devastate ; 1d) (Pual) to be devastated ;
1e) (Poel) to violently destroy ; 1f) (Hophal) to be devastated 7703 שָׁדַד
Prov. 11:3 ג תֻּמַּת יְשָׁרִים תַּנְחֵם; וְסֶלֶף בֹּגְדִים ושדם (יְשָׁדֵּם). 3 The integrity of the
upright shall guide them; but the perverseness of the faithless shall destroy them.

26392 וּשְׁדֵמָה 1 Conjunctive waw | Noun - feminine singular 1)
field 7709 שְׁדֵמוֹת Isa. 37:27 כז וְיֹשְׁבֵיהֶן, קִצְרֵי־יָד, חַתּוּ, וָבֹשׁוּ; הָיוּ
עֵשֶׂב שָׂדֶה, וִירַק דֶּשֶׁא, חֲצִיר גַּגּוֹת, וּשְׁדֵמָה לִפְנֵי קָמָה. 27 Therefore their inhabitants were
of small power, they were dismayed and confounded; they were as the grass of the field, and
as the green herb, as the grass on the housetops, and as a field of corn before it is grown up.

26393 וּשְׁדֵמוֹת 1 Conjunctive waw | Noun - feminine plural 1) field
7709 שְׁדֵמוֹת Hab. 3:17 יז כִּי־תְאֵנָה לֹא־תִפְרָח, וְאֵין יְבוּל בַּגְּפָנִים־־כִּחֵשׁ
מַעֲשֵׂה־זַיִת, וּשְׁדֵמוֹת לֹא־עָשָׂה אֹכֶל; גָּזַר מִמִּכְלָה צֹאן, וְאֵין בָּקָר בָּרְפָתִים. 17 For though the
fig-tree shall not blossom, neither shall fruit be in the vines; the labour of the olive shall fail,
and the fields shall yield no food; the flock shall be cut off from the fold, and there shall be no
herd in the stalls;

26394 וּשְׁדֵפָה 1 Conjunctive waw | Noun - feminine singular n f; 1)
blighted or blasted thing, blighted, blasted ; n m ; 2) blight (of crops) 7711
שְׁדֵפָה 2 Kings 19:26 כו וְיֹשְׁבֵיהֶן, קִצְרֵי־יָד־־חַתּוּ, וַיֵּבֹשׁוּ; הָיוּ עֵשֶׂב שָׂדֶה, וִירַק דֶּשֶׁא,
חֲצִיר גַּגּוֹת, וּשְׁדֵפָה לִפְנֵי קָמָה. 26 Therefore their inhabitants were of small power, they

were dismayed and confounded; they were as the grass of the field, and as the green herb, as the grass on the housetops, and as corn blasted before it is grown up.

26395 וְשֹׁהַם 2 Conjunctive waw | Noun proper - masculine singular / cf 7718 onx Conjunctive waw | Noun - masculine singular Shoham = |onyx|; 1) a Merarite Levite, son of Jaaziah 7719 שֹׁהַם Exod. 28:20; 1 Chr. 24:27 כ וְהַטּוּר, הָרְבִיעִי--תַּרְשִׁישׁ וְשֹׁהַם, וְיָשְׁפֵה; מְשֻׁבָּצִים זָהָב יִהְיוּ, בְּמִלּוּאֹתָם. 20 and the fourth row a beryl, and an onyx, and a jasper; they shall be inclosed in gold in their settings.

26396 וְשָׁוְא 2 Conjunctive waw | Noun - masculine singular 1) emptiness, vanity, falsehood ; 1a) emptiness, nothingness, vanity ; 1b) emptiness of speech, lying ; 1c) worthlessness (of conduct) 7723 שָׁוְא Psalm 60:13; 108:13 יג הָבָה-לָּנוּ עֶזְרָת מִצָּר; וְשָׁוְא, תְּשׁוּעַת אָדָם. 13 Give us help against the adversary; for vain is the help of man.

26397 וּשְׁוָא 1 וְשֵׁיָאkethib; Conjunctive waw | noun proper no gender no number no state qere andSheva, a scribe or secretary , (and Zadok) 7724 שְׁוָא 2 Sam. 20:25 (cf Psalm 60:13; 108:13) כה ושיא (וּשְׁוָא), סֹפֵר; וְצָדוֹק וְאֶבְיָתָר, כֹּהֲנִים. 25 and Sheva was scribe; and Zadok and Abiathar were priests;

26398 וָשׁוּב 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Prov. 3:28 כח אַל-תֹּאמַר לרעיך (לְרֵעֲךָ), לֵךְ וָשׁוּב--וּמָחָר אֶתֵּן; וְיֵשׁ אִתָּךְ. 28 Say not unto thy neighbour: 'Go, and come again, and to-morrow I will give'; when thou hast it by thee.

26399 וְשׁוּב 4 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Gen. 31:13; Jos. 5:2; 1 Sam. 15:25, 30

יג אָנֹכִי הָאֵל, בֵּית־אֵל, אֲשֶׁר מָשַׁחְתָּ שָּׁם מַצֵּבָה, אֲשֶׁר נָדַרְתָּ לִּי שָׁם נֶדֶר; עַתָּה, קוּם צֵא מִן־הָאָרֶץ הַזֹּאת, וְשׁוּב, אֶל־אֶרֶץ מוֹלַדְתֶּךָ. 13 I am the God of Beth-el, where thou didst anoint a pillar, where thou didst vow a vow unto Me. Now arise, get thee out from this land, and return unto the land of thy nativity.'

26400 וְשׁוּבוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural

1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Exod. 32:27 כז וַיֹּאמֶר לָהֶם, כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, שִׂימוּ אִישׁ־חַרְבּוֹ, עַל־יְרֵכוֹ; עִבְרוּ וָשׁוּבוּ מִשַּׁעַר לָשַׁעַר, בַּמַּחֲנֶה, וְהִרְגוּ אִישׁ־אֶת־אָחִיו וְאִישׁ אֶת־רֵעֵהוּ, וְאִישׁ אֶת־קְרֹבוֹ. 27 And he said unto them: 'Thus saith the LORD, the God of Israel: Put ye every man his sword upon his thigh, and go to and fro from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.'

26401 וְשׁוּבוּ 6 Conjunctive waw | Verb - Qal Imperaitve - masculine plural

1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to,

answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Jos. 18:8; 1 Kings 12:5; 2 Chr. 10:5; Job 6:29; Hos. 14:3; Joel 2:13 ח וַיָּקֻמוּ הָאֲנָשִׁים, וַיֵּלֵכוּ; וַיְצַו יְהוֹשֻׁעַ אֶת־הַהֹלְכִים לִכְתֹּב אֶת־הָאָרֶץ לֵאמֹר, 8 לְכוּ וְהִתְהַלְּכוּ בָאָרֶץ וְכִתְבוּ אוֹתָהּ וְשׁוּבוּ אֵלַי, וּפֹה אַשְׁלִיךְ לָכֶם גּוֹרָל לִפְנֵי יְהוָה, בְּשִׁלֹה. And the men arose, and went; and Joshua charged them that went to describe the land, saying: 'Go and walk through the land, and describe it, and come back to me, and I will cast lots for you here before the LORD in Shiloh.'

26402 וְשׁוּחַ 1 Conjunctive waw | Noun proper - masculine singular Shuah = |wealth|; 1) son of Abraham by his wife Keturah 7744 שׁוּחַ 1 Chr. 1:32 לב וּבְנֵי קְטוּרָה פִּילֶגֶשׁ אַבְרָהָם, יָלְדָה אֶת־זִמְרָן וְיָקְשָׁן וּמְדָן וּמִדְיָן־־וְיִשְׁבָּק וְשׁוּחַ; וּבְנֵי יָקְשָׁן, שְׁבָא וּדְדָן. {ס} 32 And the sons of Keturah, Abraham's concubine: she bore Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah. And the sons of Jokshan: Sheba, and Dedan. {S}

26403 וְשׁוּחָה 1 Conjunctive waw | Noun - feminine singular 1) pit 7745 שׁוּחָה Jer. 2:6 ו וְלֹא אָמְרוּ־־אַיֵּה יְהוָה, הַמַּעֲלֶה אֹתָנוּ מֵאֶרֶץ מִצְרָיִם; הַמּוֹלִיךְ אֹתָנוּ בַּמִּדְבָּר, בְּאֶרֶץ עֲרָבָה וְשׁוּחָה בְּאֶרֶץ צִיָּה וְצַלְמָוֶת־־בְּאֶרֶץ לֹא־עָבַר בָּהּ אִישׁ, וְלֹא־יָשַׁב אָדָם שָׁם. 6 Neither said they: 'Where is the LORD that brought us up out of the land of Egypt; that led us through the wilderness, through a land of deserts and of pits, through a land of drought and of the shadow of death, through a land that no man passed through, and where no man dwelt?'

26404 וְשׁוּלָיו 1 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) skirt (of robe) ; 1a) of high priest's robe ; 1b) of God's train, city as woman, ignominy, defilement (fig) 7757 שׁוּל Isa. 6:1 א בִּשְׁנַת־מוֹת הַמֶּלֶךְ עֻזִּיָּהוּ, וָאֶרְאֶה אֶת־אֲדֹנָי יֹשֵׁב עַל־כִּסֵּא רָם וְנִשָּׂא; וְשׁוּלָיו, מְלֵאִים אֶת־הַהֵיכָל. 1 In the year that king Uzziah died I saw the Lord sitting upon a throne high and lifted up, and His train filled the temple.

26405 וְשׁוּנֵם 1 Conjunctive waw | Noun proper - feminine singular Shunem = |double resting place|; 1) a city in Issachar, located 5 miles (8 km) south of Mount Tabor 7766 שׁוּנֵם Jos. 19:18 יח וַיְהִי, גְּבוּלָם־־יִזְרְעֶאלָה וְהַכְּסוּלֹת, וְשׁוּנֵם. 18 And their border was Jezreel, and Chesulloth, and Shunem;

26406 וְשׁוּעָל 1 Conjunctive waw | Noun proper - masculine singular Shual = |jackal| ; n pr m ; 1) as Asherite, son of Zophah ; n pr loc ; 2) a district in Benjamin probably north of Michmash 7777 שׁוּעָל 1 Chr. 7:36 לו בְּנֵי, צוֹפַח־־סוּחַ וְחַרְנֶפֶר וְשׁוּעָל, וּבֵרִי וְיִמְרָה. 36 The sons of Zophah: Suah, and Harnepher, and Shual, and Beri, and Imrah;

26407 וְשַׁוְעָתִי 4 Conjunctive waw | Noun - feminine singular construct | first person common singular 1) cry for help 7775 שַׁוְעַת 2 Sam. 22:7; Psalms 18:7; 39:13; 102:2 ז בַּצַּר־לִי אֶקְרָא יְהוָה, וְאֶל־אֱלֹהַי אֶקְרָא; {ס} וַיִּשְׁמַע

מֵהֵיכָלוֹ קוֹלִי, וְשַׁוְעָתִי בְּאָזְנָיו. {ר}   7 In my distress I called upon the LORD, yea, I called unto my God; and out of His temple He heard my voice, and my cry did enter into His ears.

26408 וְשׁוּר 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to see, behold, observe, regard ; 1a) (Qal) ; 1a1) to behold, observe ; 1a2) to regard ; 1a3) to watch, watch (stealthily), lie in wait 7789 שׁוּר Job 35:5 ה הַבֵּט שָׁמַיִם וּרְאֵה; וְשׁוּר שְׁחָקִים, גָּבְהוּ מִמֶּךָּ. 5 Look unto the heavens, and see; and behold the skies, which are higher than thou.

26409 וְשׁוּרַיָּ 1 וְשׁוּרַיָּא qere ; וְשׁוּרַיָּא שַׁכְלִלוּ / Conjunctive waw | Noun - common masculine plural construct kethib 1) wall 7792 שׁוּר Ezr. 4:12 יב יְדִיעַ, לֶהֱוֵא לְמַלְכָּא, דִּי יְהוּדָיֵא דִּי סְלִקוּ מִן־לְוָתָךְ, עֲלֶינָא אֲתוֹ לִירוּשְׁלֶם; קִרְיְתָא מָרָדְתָּא וּבִאישְׁתָּא, בָּנַיִן, ושורי אשכללו (וְשׁוּרַיָּא שַׁכְלִלוּ), וְאֻשַּׁיָּא יַחִיטוּ. 12 be it known unto the king, that the Jews that came up from thee are come to us unto Jerusalem; they are building the rebellious and the bad city, and have finished the walls, and are digging out the foundations.

26410 וְשׁוּרַיָּא 1 וְשׁוּרַיְkethib; / וְשׁוּרַיָּ Conjunctive waw | Noun - common masculine plural determined qere | with suffix particle 1) wall 7792 שׁוּר Ezr. 4:12 יב יְדִיעַ, לֶהֱוֵא לְמַלְכָּא, דִּי יְהוּדָיֵא דִּי סְלִקוּ מִן־לְוָתָךְ, עֲלֶינָא אֲתוֹ לִירוּשְׁלֶם; קִרְיְתָא מָרָדְתָּא וּבִאישְׁתָּא, בָּנַיִן, ושורי אשכללו (וְשׁוּרַיָּא שַׁכְלִלוּ), וְאֻשַּׁיָּא יַחִיטוּ. 12 be it known unto the king, that the Jews that came up from thee are come to us unto Jerusalem; they are building the rebellious and the bad city, and have finished the walls, and are digging out the foundations.

26411 וְשׁוּרַיָּה 2 Conjunctive waw | Noun - masculine plurald 1) wall 7792 שׁוּר Ezr. 4:13, 16 יג כְּעַן, יְדִיעַ לֶהֱוֵא לְמַלְכָּא, דִּי הֵן קִרְיְתָא דָךְ תִּתְבְּנֵא, וְשׁוּרַיָּא יִשְׁתַּכְלְלוּן--מִנְדָּה־בְלוֹ וַהֲלָךְ לָא יִנְתְּנוּן, וְאַפְּתֹם מַלְכִים תְּהַנְזִק. 13 Be it known now unto the king, that, if this city be builded, and the walls finished, they will not pay tribute, impost, or toll, and so thou wilt endamage the revenue of the kings.

26412 וְשַׁוְשָׁא 1 Conjunctive waw | Noun proper - masculine singular Shavsha = |nobility|; 1) the royal scribe or secretary for David 7798 שַׁוְשָׁא 1 Chr. 18:16 טז וְצָדוֹק בֶּן־אֲחִיטוּב וַאֲבִימֶלֶךְ בֶּן־אֶבְיָתָר, כֹּהֲנִים; וְשַׁוְשָׁא, סוֹפֵר. 16 And Zadok the son of Ahitub, and Abimelech the son of Abiathar, were priests; and Shavsha was scribe;

26413 וְשׁוּתֶלַח 1 Conjunctive waw | Noun proper - masculine singular Shuthelah = |noise of breaking|; 1) son of Ephraim, ancestor of Joshua, and progenitor of family of Ephraim 7803 שׁוּתֶלַח 1 Chr. 7:21 כא וְזָבָד בְּנוֹ וְשׁוּתֶלַח בְּנוֹ, וְעֵזֶר וְאֶלְעָד; וַהֲרָגוּם, אַנְשֵׁי־גַת הַנּוֹלָדִים בָּאָרֶץ, כִּי יָרְדוּ, לָקַחַת אֶת־מִקְנֵיהֶם. 21 and Zabad his son, and Shuthelah his son--and Ezer, and Elead, whom the men of Gath that were born in the land slew, because they came down to take away their cattle.

26414 וְשׁוֹב 3 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God),

apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal)
brought back 7725 שׁוּב Gen. 8:3, 7; Ezek. 1:14 ג וַיָּשֻׁבוּ הַמַּיִם מֵעַל
הָאָרֶץ, הָלוֹךְ וָשׁוֹב; וַיַּחְסְרוּ הַמַּיִם--מִקְצֵה, חֲמִשִּׁים וּמְאַת יוֹם. 3 And the waters returned
from off the earth continually; and after the end of a hundred and fifty days the waters decreased.

26415 וְשׁוֹב 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal)
brought back 7725 שׁוּב Jer. 3:1 א לֵאמֹר הֵן יְשַׁלַּח אִישׁ אֶת־אִשְׁתּוֹ
וְהָלְכָה מֵאִתּוֹ וְהָיְתָה לְאִישׁ־אַחֵר, הֲיָשׁוּב אֵלֶיהָ עוֹד--הֲלוֹא חָנוֹף תֶּחֱנַף, הָאָרֶץ הַהִיא; וְאַתְּ, זָנִית רֵעִים
רַבִּים--וְשׁוֹב אֵלַי, נְאֻם־יְהוָה. 1 ... saying: If a man put away his wife, and she go from
him, and become another man's, may he return unto her again? Will not that land be greatly polluted? But thou hast played the harlot with many lovers; and wouldest thou yet return to Me? saith the LORD.

26416 וְשׁוֹבָב 4 Conjunctive waw | Noun proper - masculine singular
Shobab = |rebellious|; 1) son of David by Bathsheba ; 2) a Judaite, son of Caleb by his wife Azubah and grandson of Hezron 7727 שׁוֹבָב 2 Sam. 5:14; 1 Chr. 2:18; 3:5;
14:4 יד וְאֵלֶּה, שְׁמוֹת הַיִּלֹּדִים לוֹ--בִּירוּשָׁלִָם: שַׁמּוּעַ וְשׁוֹבָב, וְנָתָן וּשְׁלֹמֹה. 14 And
these are the names of those that were born unto him in Jerusalem: Shammua, and Shobab, and Nathan, and Solomon;

26417 וְשׁוֹבַבְתִּיךָ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular | second person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back
7725 שׁוּב Ezekiel 38:4 ד וְשׁוֹבַבְתִּיךָ, וְנָתַתִּי חַחִים בִּלְחָיֶיךָ; וְהוֹצֵאתִי אוֹתְךָ
4 וְאֶת-כָּל-חֵילֶךָ סוּסִים וּפָרָשִׁים, לְבֻשֵׁי מִכְלוֹל כֻּלָּם--קָהָל רָב צִנָּה וּמָגֵן, תֹּפְשֵׂי חֲרָבוֹת כֻּלָּם.
and I will turn thee about, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed most gorgeously, a great company with buckler and shield, all of them handling swords:

26418 וְשׁוֹבַךְ 1 Conjunctive waw | Noun proper - masculine singular Shobach = |expansion|; 1) general of king Hadarezer of theSyrians of Zoba in the time of David 7731 שׁוֹבַךְ 2 Sam. 10:16 טז וַיִּשְׁלַח הֲדַדְעֶזֶר, וַיֹּצֵא אֶת-אֲרָם
אֲשֶׁר מֵעֵבֶר הַנָּהָר, וַיָּבֹאוּ, חֵילָם; וְשׁוֹבַךְ שַׂר-צְבָא הֲדַדְעֶזֶר, לִפְנֵיהֶם. {ס} 16 And Hadadezer sent, and brought out the Arameans that were beyond the River; and they came to Helam, with Shobach the captain of the host of Hadadezer at their head. {S}

26419 וְשׁוֹבָל 3 Conjunctive waw | Noun proper - masculine singular Shobal = |flowing|; 1) the 2nd son ofSeir the Horite (Edom) andone of the dukes of the Horites ; 2) son of Caleb, grandson of Hur, and founder of Kirjath-jearim ; 3) a Judaite, son of Hur and a descendant of Caleb ; 3a) possibly the same as 2 7732 שׁוֹבָל
Gen. 36:20; 1 Chr. 1:38; 4:1 כ אֵלֶּה בְנֵי-שֵׂעִיר הַחֹרִי, יֹשְׁבֵי הָאָרֶץ: לוֹטָן וְשׁוֹבָל, וְצִבְעוֹן
וַעֲנָה. 20 These are the sons of Seir the Horite, the inhabitants of the land: Lotan and Shobal and Zibeon and Anah,

26420 וְשׁוֹמֵעַ 1 Conjunctive waw | Verb - Qal Participle - masculine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud

(musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2)
sound 8085 שָׁמַע Prov. 15:32 לב פּוֹרֵעַ מוּסָר, מוֹאֵס נַפְשׁוֹ; וְשׁוֹמֵעַ
תּוֹכַחַת, קוֹנֶה לֵּב. 32 He that refuseth correction despiseth his own soul; but he that
hearkeneth to reproof getteth understanding.

26421 וְשֹׁומֵר 1 Conjunctive waw | Verb - Qal Participle - masculine
singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge
of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman
(participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain,
treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate,
keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ;
1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ;
1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay
heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Prov. 13:18
יח רֵישׁ וְקָלוֹן, פּוֹרֵעַ מוּסָר; וְשֹׁמֵר תּוֹכַחַת יְכֻבָּד. 18 Poverty and shame shall be to him
that refuseth instruction; but he that regardeth reproof shall be honoured.

26422 וְשֹׁועַ 2 Conjunctive waw | Noun proper - feminine singular / cf
7771 crying Conjunctive waw | Noun - masculine singular Shoa = |rich|; 1) a tribe of
nomads of Mesopotamia 7772 שׁוֹעַ Isa. 22:5; Ezek. 23:23 ה כִּי יוֹם
מְהוּמָה וּמְבוּסָה וּמְבוּכָה, לַאדֹנָי יְהוִה צְבָאוֹת--בְּגֵי חִזָּיוֹן; מְקַרְקַר קִר, וְשׁוֹעַ אֶל-הָהָר. 5 For it
is a day of trouble, and of trampling, and of perplexity, from the Lord, the GOD of hosts, in the
Valley of Vision; Kir shouting, and Shoa at the mount.

26423 וְשֹׁועֲרִים 1 Conjunctive waw | Noun - masculine plural 1)
gatekeeper, porter 7778 שׁוֹעֵר 2 Chr. 34:13 יג וְעַל הַסַּבָּלִים, וּמְנַצְּחִים
לְכֹל עֹשֵׂה מְלָאכָה, לַעֲבוֹדָה, וַעֲבוֹדָה; וּמֵהַלְוִיִּם, סוֹפְרִים וְשֹׁטְרִים וְשׁוֹעֲרִים. 13 Also they
were over the bearers of burdens, and presided over all that did the work in every manner of
service; and of the Levites there were scribes, and officers, and porters.

26424 וְשֹׁופַךְ 1 Conjunctive waw | Noun proper - masculine singular
Shophach = |expansion|; 1) the general of Hadarezer ; 1a) also 'Shobach' 7780
שׁוֹפַךְ 1 Chr. 19:16 טז וַיַּרְא אֲרָם, כִּי נִגְּפוּ לִפְנֵי יִשְׂרָאֵל, וַיִּשְׁלְחוּ מַלְאָכִים, וַיּוֹצִיאוּ אֶת-
אֲרָם אֲשֶׁר מֵעֵבֶר הַנָּהָר; וְשׁוֹפַךְ שַׂר-צְבָא הֲדַדְעֶזֶר, לִפְנֵיהֶם. 16 And when the Arameans
saw that they were put to the worse before Israel, they sent messengers, and brought out the
Arameans that were beyond the River, with Shophach the captain of the host of Hadarezer at
their head.

26425 וָשֹׁור 1 Conjunctive waw | Noun - masculine singular 1) ox,
bull, a head of cattle ; 1a) for plowing, for food, as sacrifice 7794 שׁוֹר Jdg.
6:4 ד וַיַּחֲנוּ עֲלֵיהֶם, וַיַּשְׁחִיתוּ אֶת-יְבוּל הָאָרֶץ, עַד-בּוֹאֲךָ, עַזָּה; וְלֹא-יַשְׁאִירוּ מִחְיָה בְּיִשְׂרָאֵל,
וְשֶׂה וָשׁוֹר וַחֲמוֹר. 4 and they encamped against them, and destroyed the produce of the
earth, till thou come unto Gaza, and left no sustenance in Israel, neither sheep, nor ox, nor ass.

26426 וְשֹׁור 5 Conjunctive waw | Noun - masculine singular 1) ox,
bull, a head of cattle ; 1a) for plowing, for food, as sacrifice 7794 שׁוֹר Lev.
9:4; 22:23, 28; Num. 7:3; 1 Sam. 22:19 ד וְשׁוֹר וָאַיִל לִשְׁלָמִים, לִזְבֹּחַ לִפְנֵי יְהוָה, וּמִנְחָה,

בְּלוּלָה בַשָּׁמֶן׃ כִּי הַיּוֹם, יְהוָה נִרְאָה אֲלֵיכֶם. 4 and an ox and a ram for peace-offerings, to sacrifice before the LORD; and a meal-offering mingled with oil; for to-day the LORD appeareth unto you.'

26427 וְשׁוֹרוֹ 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) ox, bull, a head of cattle ; 1a) for plowing, for food, as sacrifice 7794 שׁוֹר Exod. 20:13/17 יג לֹא תַחְמֹד, בֵּית רֵעֶךָ; {ס} לֹא-תַחְמֹד אֵשֶׁת רֵעֶךָ, וְעַבְדּוֹ וַאֲמָתוֹ וְשׁוֹרוֹ וַחֲמֹרוֹ, וְכֹל, אֲשֶׁר לְרֵעֶךָ. {פ} 13 Thou shalt not covet thy neighbour's house; {S} thou shalt not covet thy neighbour's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor any thing that is thy neighbour's. {P}

26428 וְשׁוֹרְךָ 1 Conjunctive waw | Noun - masculine singular construct | second person masculine singular 1) ox, bull, a head of cattle ; 1a) for plowing, for food, as sacrifice 7794 שׁוֹר Deut. 5:14 יד וְזָכַרְתָּ, כִּי עֶבֶד הָיִיתָ בְּאֶרֶץ מִצְרַיִם, וַיֹּצִאֲךָ יְהוָה אֱלֹהֶיךָ מִשָּׁם, בְּיָד חֲזָקָה וּבִזְרֹעַ נְטוּיָה; עַל-כֵּן, צִוְּךָ יְהוָה אֱלֹהֶיךָ, לַעֲשׂוֹת, אֶת-יוֹם הַשַּׁבָּת. {ס} 14 And thou shalt remember that thou was a servant in the land of Egypt, and the LORD thy God brought thee out thence by a mighty hand and by an outstretched arm; therefore the LORD thy God commanded thee to keep the sabbath day. {S}

26429 וְשׁוֹתִים 1 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk 8354 שָׁתָה 1 Chr. 12:40 מ וַיִּהְיוּ-שָׁם עִם-דָּוִיד יָמִים שְׁלוֹשָׁה, אֹכְלִים וְשׁוֹתִים: כִּי-הֵכִינוּ לָהֶם, אֲחֵיהֶם. 40 And they were there with David three days, eating and drinking; for their brethren had made preparation for them.

26430 וְשַׁח 1 Conjunctive waw | Adjective - masculine singular construct 1) to bow, crouch, bow down, be bowed down ; 1a) (Qal); 1a1) to be bowed down, be prostrated, be humbled ; 1a2) to bow (in homage) ; 1a3) to bow (of mourner) ; 1a4) to crouch (of wild beast in lair) ; 1b) (Niphal) to be prostrated, be humbled, be reduced, be weakened, proceed humbly, be bowed down ; 1c) (Hiphil) to prostrate, lay low, bow down ; 1d) (Hithpolel) to be cast down, be despairing 7807 שַׁח Job 22:29; Isa. 2:11, 17 כט כִּי-הִשְׁפִּילוּ, וַתֹּאמֶר גֵּוָה; וְשַׁח עֵינַיִם יוֹשִׁעַ. 29 When they cast thee down, thou shalt say: 'There is lifting up'; for the humble person He saveth.

26431 וְשַׁח 2 Conjunctive waw | Verb - Qal waw Consecutive perfect - third person masculine singular 1) to bow, crouch, bow down, be bowed down ; 1a) (Qal); 1a1) to be bowed down, be prostrated, be humbled ; 1a2) to bow (in homage) ; 1a3) to bow (of mourner) ; 1a4) to crouch (of wild beast in lair) ; 1b) (Niphal) to be prostrated, be humbled, be reduced, be weakened, proceed humbly, be bowed down ; 1c) (Hiphil) to prostrate, lay low, bow down ; 1d) (Hithpolel) to be cast down, be despairing 7817 שָׁחַח Isa. 2:11, 17 יא עֵינֵי גַּבְהוּת אָדָם, שָׁפֵל, וְשַׁח, רוּם אֲנָשִׁים; וְנִשְׂגַּב יְהוָה לְבַדּוֹ, בַּיּוֹם הַהוּא. {פ} 11 The lofty looks of man shall be brought low, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day. {P}

26432 וְשֹׁחַד 3 Conjunctive waw | Noun - masculine singular 1) present, bribe 7810 שֹׁחַד Exod. 23:8; Psalms 15:5; Prov. 21:14 ח וְשֹׁחַד, לֹא תִקָּח: כִּי הַשֹּׁחַד יְעַוֵּר פִּקְחִים, וִיסַלֵּף דִּבְרֵי צַדִּיקִים. 8 And thou shalt take no gift; for a gift blindeth them that have sight, and perverteth the words of the righteous.

26433 וְשָׁחַט 16 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular v ; 1) to kill, slaughter, beat ; 1a) (Qal) ; 1a1) to slaughter ; 1a1a) beast for food ; 1a1b) sacrifice ; 1a1c) person in human sacrifice ; 1a1d) beaten, hammered (of shekels) ; 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice) ; n f ; 2) (BDB) slaughtering ; 2a) word doubtful 7819 שָׁחַט Lev. 1:5, 11; 3:8, 13; 4:4, 15, 24, 29, 33; 14:5, 13, 25, 50; 16:11, 15; Num. 19:3; (Isa. 22:13 וְשָׁחֹט); ה וְשָׁחַט אֶת־בֶּן הַבָּקָר, לִפְנֵי יְהוָה; וְהִקְרִיבוּ בְּנֵי אַהֲרֹן הַכֹּהֲנִים, אֶת־הַדָּם, וְזָרְקוּ אֶת־הַדָּם עַל־הַמִּזְבֵּחַ סָבִיב, אֲשֶׁר־פֶּתַח אֹהֶל מוֹעֵד. 5 And he shall kill the bullock before the LORD; and Aaron's sons, the priests, shall present the blood, and dash the blood round about against the altar that is at the door of the tent of meeting.

26434 וְשָׁחֹט 1 Conjunctive waw | Verb - Qal Infinitive Absolute v ; 1) to kill, slaughter, beat ; 1a) (Qal) ; 1a1) to slaughter ; 1a1a) beast for food ; 1a1b) sacrifice ; 1a1c) person in human sacrifice ; 1a1d) beaten, hammered (of shekels) ; 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice) ; n f ; 2) (BDB) slaughtering ; 2a) word doubtful 7819 שָׁחַט Isa. 22:13 יג וְהִנֵּה שָׂשׂוֹן וְשִׂמְחָה, הָרֹג בָּקָר וְשָׁחֹט צֹאן, אָכֹל בָּשָׂר, וְשָׁתוֹת יָיִן; אָכוֹל וְשָׁתוֹ, כִּי מָחָר נָמוּת. 13 And behold joy and gladness, slaying oxen and killing sheep, eating flesh and drinking wine--'Let us eat and drink, for tomorrow we shall die!'

26435 וְשַׁחֲטָה 1 Conjunctive waw | Noun - feminine singular v ; 1) to kill, slaughter, beat ; 1a) (Qal) ; 1a1) to slaughter ; 1a1a) beast for food ; 1a1b) sacrifice ; 1a1c) person in human sacrifice ; 1a1d) beaten, hammered (of shekels) ; 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice) ; n f ; 2) (BDB) slaughtering ; 2a) word doubtful 7819 שָׁחַט Hos. 5:2 ב וְשַׁחֲטָה שֵׂטִים, הֶעְמִיקוּ; וַאֲנִי, מוּסָר לְכֻלָּם. 2 And they that fall away are gone deep in making slaughter; and I am rejected of them all.

26436 וְשָׁחֲטוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural v ; 1) to kill, slaughter, beat ; 1a) (Qal) ; 1a1) to slaughter ; 1a1a) beast for food ; 1a1b) sacrifice ; 1a1c) person in human sacrifice ; 1a1d) beaten, hammered (of shekels) ; 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice) ; n f ; 2) (BDB) slaughtering ; 2a) word doubtful 7819 שָׁחַט Exod. 12:6 ו וְהָיָה לָכֶם לְמִשְׁמֶרֶת, עַד אַרְבָּעָה עָשָׂר יוֹם לַחֹדֶשׁ הַזֶּה; וְשָׁחֲטוּ אֹתוֹ, כֹּל קְהַל עֲדַת־יִשְׂרָאֵל--בֵּין הָעַרְבָּיִם. 6 and ye shall keep it unto the fourteenth day of the same month; and the whole assembly of the congregation of Israel shall kill it at dusk.

26437 וְשַׁחֲטוּ 2 Conjunctive waw | Verb - Qal Imperaitve - masculine plural v ; 1) to kill, slaughter, beat ; 1a) (Qal) ; 1a1) to slaughter ; 1a1a) beast for food ; 1a1b) sacrifice ; 1a1c) person in human sacrifice ; 1a1d) beaten, hammered (of shekels) ; 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice) ; n f ; 2) (BDB) slaughtering ; 2a) word doubtful 7819 שָׁחַט Exod. 12:21; 2 Chr. 35:6

כא וַיִּקְרָא מֹשֶׁה לְכָל־זִקְנֵי יִשְׂרָאֵל, וַיֹּאמֶר אֲלֵהֶם: מִשְׁכוּ, וּקְחוּ לָכֶם צֹאן לְמִשְׁפְּחֹתֵיכֶם--וְשַׁחֲטוּ הַפָּסַח.
21 Then Moses called for all the elders of Israel, and said unto them: 'Draw out, and take you
lambs according to your families, and kill the passover lamb.

26438 וּשְׁחָטוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person masculine singular | third person masculine singular v ; 1) to kill,
slaughter, beat ; 1a) (Qal) ; 1a1) to slaughter ; 1a1a) beast for food ; 1a1b) sacrifice ; 1a1c)
person in human sacrifice ; 1a1d) beaten, hammered (of shekels) ; 1b) (Niphal) to be
slaughtered, be slain (of food or sacrifice) ; n f ; 2) (BDB) slaughtering ; 2a) word doubtful
7819 שָׁחַט Lev. 3:2 ב וְסָמַךְ יָדוֹ, עַל-רֹאשׁ קָרְבָּנוֹ, וּשְׁחָטוֹ, פֶּתַח אֹהֶל מוֹעֵד;
וְזָרְקוּ בְּנֵי אַהֲרֹן הַכֹּהֲנִים אֶת-הַדָּם, עַל-הַמִּזְבֵּחַ--סָבִיב. 2 And he shall lay his hand upon the
head of his offering, and kill it at the door of the tent of meeting; and Aaron's sons the priests
shall dash the blood against the altar round about.

26439 וְשָׁחַטְתָּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
second person masculine singular v ; 1) to kill, slaughter, beat ; 1a) (Qal) ; 1a1) to
slaughter ; 1a1a) beast for food ; 1a1b) sacrifice ; 1a1c) person in human sacrifice ; 1a1d)
beaten, hammered (of shekels) ; 1b) (Niphal) to be slaughtered, be slain (of food or
sacrifice) ; n f ; 2) (BDB) slaughtering ; 2a) word doubtful 7819 שָׁחַט
Exodus 29:11, 16, 20 יא מַעֲשֵׂה חָרַשׁ, אֶבֶן--פִּתּוּחֵי חֹתָם תְּפַתַּח אֶת־שְׁתֵּי הָאֲבָנִים, עַל־שְׁמֹת
בְּנֵי יִשְׂרָאֵל; מֻסַבֹּת מִשְׁבְּצוֹת זָהָב, תַּעֲשֶׂה אֹתָם. 11 With the work of an engraver in stone,
like the engravings of a signet, shalt thou engrave the two stones, according to the names of
the children of Israel; thou shalt make them to be inclosed in settings of gold.

26440 וּשְׁחַטְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
second person masculine plural v ; 1) to kill, slaughter, beat ; 1a) (Qal) ; 1a1) to
slaughter ; 1a1a) beast for food ; 1a1b) sacrifice ; 1a1c) person in human sacrifice ; 1a1d)
beaten, hammered (of shekels) ; 1b) (Niphal) to be slaughtered, be slain (of food or
sacrifice) ; n f ; 2) (BDB) slaughtering ; 2a) word doubtful 7819 שָׁחַט 1
Sam. 14:34 לד וַיֹּאמֶר שָׁאוּל פֻּצוּ בָעָם וַאֲמַרְתֶּם לָהֶם הַגִּישׁוּ אֵלַי אִישׁ שׁוֹרוֹ וְאִישׁ שֵׂיֵהוּ,
וּשְׁחַטְתֶּם בָּזֶה וַאֲכַלְתֶּם, וְלֹא־תֶחֶטְאוּ לַיהוָה, לֶאֱכֹל אֶל־הַדָּם; וַיַּגִּשׁוּ כָל־הָעָם אִישׁ שׁוֹרוֹ בְיָדוֹ,
הַלַּיְלָה--וַיִּשְׁחֲטוּ־שָׁם. 34 And Saul said: 'Disperse yourselves among the people, and say
unto them: Bring me hither every man his ox, and every man his sheep, and slay them here,
and eat; and sin not against the LORD in eating with the blood.' And all the people brought
every man his ox with him that night, and slew them there.

26441 וּשְׁחִיתָה 3 Conjunctive waw | Verb - Qal Passive Participle -
feminine singular 1) to corrupt ; 1a) (P'al) ; 1a1) corrupt (participle) ; 1a2) fault
(subst) 7844 שְׁחַת Dan. 2:9; 6:5 ט דִּי הֵן־חֶלְמָא לָא תְהוֹדְעֻנַּנִי חֲדָה־
הִיא דָתְכוֹן, וּמִלָּה כִדְבָה וּשְׁחִיתָה הזמנתון (הִזְדְּמִנְתּוּן) לְמֵאמַר קָדָמַי, עַד דִּי עִדָּנָא, יִשְׁתַּנֵּא; לָהֵן,
חֶלְמָא אֱמַרוּ לִי, וְאִנְדַּע, דִּי פִשְׁרֵהּ תְּהַחֲוֻנַּנִי. 9 that, if ye make not known unto me the
dream, there is but one law for you; and ye have agreed together to speak before me lying and
corrupt words, till the time be changed; only tell me the dream, and I shall know that ye can
declare unto me the interpretation thereof.'

26442 וְשֶׁחָכַמְתִּי 1 Conjunctive waw | Verb - Qal Perfect - first person
common singular | particle relative שֶׁ 1) to be wise ; 1a) (Qal) to be or become wise,
act wisely ; 1b) (Piel) to make wise, teach wisdom, instruct ; 1c) (Pual) to be made wise ; 1d)
(Hiphil) to make wise ; 1e) (Hithpael) to show oneself wise, deceive, showone's wisdom
2449 חָכַם Eccl. 2:19 יט וּמִי יוֹדֵעַ, הֶחָכָם יִהְיֶה אוֹ סָכָל, וְיִשְׁלַט בְּכָל־עֲמָלִי,
שֶׁעָמַלְתִּי וְשֶׁחָכַמְתִּי תַּחַת הַשָּׁמֶשׁ; גַּם־זֶה, הָבֶל. 19 And who knoweth whether he will be a
wise man or a fool? yet will he have rule over all my labour wherein I have laboured, and
wherein I have shown myself wise under the sun. This also is vanity.
26443 וּשְׁחֵלֶת 1 Conjunctive waw | Noun - feminine singular 1)
onycha ; 1a) an ingredient used in the holy incense 7827 שְׁחֵ֫לֶת Exod.
30:34 לד וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה קַח־לְךָ סַמִּים, נָטָף וּשְׁחֵלֶת וְחֶלְבְּנָה, סַמִּים, וּלְבֹנָה זַכָּה: בַּד
בְּבַד, יִהְיֶה. 34 And the LORD said unto Moses: 'Take unto thee sweet spices, stacte, and
onycha, and galbanum; sweet spices with pure frankincense; of each shall there be a like
weight.
26444 וְשַׁחֲצוּמָה 1 וְשַׁחֲצִימָהqere; Conjunctive waw | noun proper
no gender no number no state directional heh kethib Shachatsom, a city in Issachar
7831 שַׁחֲצוּם Jos. 19:22 כב וּפָגַע הַגְּבוּל בְּתָבוֹר ושחצומה (וְשַׁחֲצִימָה) וּבֵית
שֶׁמֶשׁ, וְהָיוּ תֹּצְאוֹת גְּבוּלָם הַיַּרְדֵּן: עָרִים שֵׁשׁ־עֶשְׂרֵה, וְחַצְרֵיהֶן. 22 and the border reached to
Tabor, and Shahazim, and Beth-shemesh; and the goings out of their border were at the Jordan;
sixteen cities with their villages.
26445 וְשַׁחֲצִימָה 1 וְשַׁחֲצוּמָהkethib; Conjunctive waw | noun proper
no gender no number no state directional heh qere Shachatsom, a city in Issachar
7831 שַׁחֲצוּם Jos. 19:22 כב וּפָגַע הַגְּבוּל בְּתָבוֹר ושחצומה (וְשַׁחֲצִימָה) וּבֵית
שֶׁמֶשׁ, וְהָיוּ תֹּצְאוֹת גְּבוּלָם הַיַּרְדֵּן: עָרִים שֵׁשׁ־עֶשְׂרֵה, וְחַצְרֵיהֶן. 22 and the border reached to
Tabor, and Shahazim, and Beth-shemesh; and the goings out of their border were at the Jordan;
sixteen cities with their villages.
26446 וּשְׁחָקִים 2 Conjunctive waw | Noun - masculine plural 1)
dust, cloud ; 1a) fine dust ; 1b) (thin) cloud 7834 שַׁ֫חַק Prov. 3:20; Isa.
45:8 כ בְּדַעְתּוֹ, תְּהוֹמוֹת נִבְקָעוּ; וּשְׁחָקִים, יִרְעֲפוּ-טָל. 20 By His knowledge the
depths were broken up, and the skies drop down the dew.
26447 וְשָׁחַקְתָּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
second person masculine singular 1) to rub away, beat fine, pulverise ; 1a) (Qal) ; 1a1)
to rub away ; 1a1a) of incense, stones ; 1a1b) of enemies (fig) 7833 שָׁחַק
Exodus 30:36 כו וּמָשַׁחְתָּ בוֹ, אֶת־אֹהֶל מוֹעֵד, וְאֵת, אֲרוֹן הָעֵדֻת. 26 And thou shalt
anoint therewith the tent of meeting, and the ark of the testimony,
26448 וְשִׁחֲרוּ 1 וְשִׁחֲרוּ־אֵל Conjunctive waw | Verb - Piel waw
Consecutive Perfect - third common plural 1) to seek, seek early or earnestly, look early
or diligently for ; 1a) (Qal) to look for diligently, seek; 1b) (Piel) to seek, seek early
7836 שָׁחַר Psalm 78:34 לד אִם-הֲרָגָם וּדְרָשׁוּהוּ; וְשָׁבוּ, וְשִׁחֲרוּ-אֵל. 34
When He slew them, then they would inquire after Him, and turn back and seek God earnestly.

26449 וּשְׁחַרְיָה 1 Conjunctive waw | Noun proper - masculine singular
Shehariah = |dawning of Jehovah|; 1) a Benjamite, son of Jehoram 7841 שְׁחַרְיָה
1 Chr. 8:26 כו וְשַׁמְשְׁרַי וּשְׁחַרְיָה, וַעֲתַלְיָה. 26 And Shamsherai, and Shehariah, and Athaliah;

26450 וְשַׁחֲרַיִם 1 Conjunctive waw | Noun proper - masculine singular
Shaharaim = |double dawn|; 1) a Benjamite, father of Jobab, Zibia, Mesha, Malcham, Jeuz,Shachia, Mirma, Abitub, and Elpaal 7842 שַׁחֲרַ֫יִם 1 Chronicles 8:8
ח וְשַׁחֲרַיִם, הוֹלִיד בִּשְׂדֵה מוֹאָב, מִן־שִׁלְחוֹ, אֹתָם־־חוּשִׁים וְאֶת־בַּעֲרָא, נָשָׁיו. 8 And Shaharaim begot children in the field of Moab, after he had sent them away, to wit, Hushim and Baara his wives;

26451 וְשִׁחֲרְתַּנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular | first person common singular2 1) to seek, seek early or earnestly, look early or diligently for ; 1a) (Qal) to look for diligently, seek; 1b) (Piel) to seek, seek early 7836 שָׁחַר Job 7:21 כא וּמֶה, לֹא-תִשָּׂא פִשְׁעִי-- וְתַעֲבִיר אֶת-עֲוֹנִי: כִּי-עַתָּה, לֶעָפָר אֶשְׁכָּב; וְשִׁחֲרְתַּנִי וְאֵינֶנִּי. 21 And why dost Thou not pardon my transgression, and take away mine iniquity? {N} For now shall I lie down in the dust; and Thou wilt seek me, but I shall not be.

26452 וְשִׁחַתָּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) 7843 שָׁחַת Prov. 23:8 ח פִּתְּךָ-אָכַלְתָּ תְקִיאֶנָּה; וְשִׁחַתָּ, דְּבָרֶיךָ הַנְּעִימִים. 8 The morsel which thou hast eaten shalt thou vomit up, and lose thy sweet words.

26453 וְשִׁחֵת 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) 7843 שָׁחַת Gen. 38:9; Amos 1:11
ט וַיֵּדַע אוֹנָן, כִּי לֹּא לוֹ יִהְיֶה הַזָּרַע; וְהָיָה אִם־בָּא אֶל־אֵשֶׁת אָחִיו, וְשִׁחֵת אַרְצָה, לְבִלְתִּי נְתָן־זֶרַע, לְאָחִיו. 9 And Onan knew that the seed would not be his; and it came to pass when he went in unto his brother's wife, that he spilled it on the ground, lest he should give seed to his brother.

26454 וְשִׁחֲתָה 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular | third person feminine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) 7843

שָׁחַת Exod. 21:26 כו וְכִי־יַכֶּה אִישׁ אֶת־עֵין עַבְדּוֹ, אוֹ־אֶת־עֵין אֲמָתוֹ־־וְשִׁחֲתָהּ: לַחָפְשִׁי יְשַׁלְּחֶנּוּ, תַּחַת עֵינוֹ. 26 And if a man smite the eye of his bondman, or the eye of his bondwoman, and destroy it, he shall let him go free for his eye's sake.

26455 וְשַׁחֵתוּ 1 Conjunctive waw | Verb - Piel Imperative - masculine plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) 7843 שָׁחַת Jer. 5:10 י עֲלוּ בְשָׁרוֹתֶיהָ וְשַׁחֵתוּ, וְכָלָה אַל־תַּעֲשׂוּ; הָסִירוּ, נְטִישׁוֹתֶיהָ, כִּי לוֹא לַיהוָה, הֵמָּה. 10 Go ye up into her rows, and destroy, but make not a full end; take away her shoots; for they are not the LORD'S.

26456 וְשִׁחֲתוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) 7843 שָׁחַת Ezekiel 26:4 ד וְשִׁחֲתוּ חֹמוֹת צֹר, וְהָרְסוּ מִגְדָּלֶיהָ, וְסִחֵיתִי עֲפָרָהּ, מִמֶּנָּה; וְנָתַתִּי אוֹתָהּ, לִצְחִיחַ סָלַע. 4 And they shall destroy the walls of Tyre, and break down her towers; I will also scrape her dust from her, and make her a bare rock.

26457 וְשִׁחַתֶּם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) 7843 שָׁחַת Num. 32:15 טו כִּי תְשׁוּבֻן, מֵאַחֲרָיו, וְיָסַף עוֹד, לְהַנִּיחוֹ בַּמִּדְבָּר; וְשִׁחַתֶּם, לְכָל-הָעָם הַזֶּה. {ס} 15 For if ye turn away from after Him, He will yet again leave them in the wilderness; and so ye will destroy all this people.' {S}

26458 וּשְׁטָחוּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person masculine plural 1) to spread, spread abroad, stretch out ; 1a) (Qal) ; 1a1) to spread ; 1a2) spreading, expanding (participle) ; 1b) (Piel) to spread out 7849 שָׁטַח Jeremiah 8:2 ב וּשְׁטָחוּם לַשֶּׁמֶשׁ וְלַיָּרֵחַ וּלְכֹל צְבָא הַשָּׁמַיִם, אֲשֶׁר אֲהֵבוּם וַאֲשֶׁר עֲבָדוּם וַאֲשֶׁר הָלְכוּ אַחֲרֵיהֶם, וַאֲשֶׁר דְּרָשׁוּם, וַאֲשֶׁר הִשְׁתַּחֲווּ לָהֶם: לֹא יֵאָסְפוּ וְלֹא יִקָּבֵרוּ, לְדֹמֶן עַל־פְּנֵי הָאֲדָמָה יִהְיוּ. 2 and they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped; they shall not be gathered, nor be buried, they shall be for dung upon the face of the earth.

26459 וְשֻׁטַּף 1 Conjunctive waw | Verb - Pual waw Consecutive Perfect - third person masculine singular 1) to wash, rinse, overflow, engulf, rinse or wash off ;

1a) (Qal) ; 1a1) to overflow ; 1a2) to flow, run ; 1a3) to rinse or wash off ; 1b) (Niphal) to
be swept away, be rinsed out ; 1c) (Pual) to be rinsed, be scoured and rinsed 7857
שָׁטַף Lev. 6:21 כא וּכְלִי-חֶרֶשׂ אֲשֶׁר תְּבֻשַּׁל-בּוֹ, יִשָּׁבֵר; וְאִם-בִּכְלִי נְחֹשֶׁת בֻּשָּׁלָה, וּמֹרַק
וְשֻׁטַּף בַּמָּיִם. 21 But the earthen vessel wherein it is sodden shall be broken; and if it be
sodden in a brazen vessel, it shall be scoured, and rinsed in water.
26460 וְשָׁטַף 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person masculine singular 1) to wash, rinse, overflow, engulf, rinse or wash off ;
1a) (Qal) ; 1a1) to overflow ; 1a2) to flow, run ; 1a3) to rinse or wash off ; 1b) (Niphal) to
be swept away, be rinsed out ; 1c) (Pual) to be rinsed, be scoured and rinsed 7857
שָׁטַף Dan. 11:10, 40 י וּבָנָו יִתְגָּרוּ, וְאָסְפוּ הֲמוֹן חֲיָלִים רַבִּים, וּבָא בוֹא, וְשָׁטַף וְעָבָר;
וְיָשֹׁב ויתגרו (וְיִתְגָּרֶה), עַד־מָעֻזֹּה. 10 And his sons shall stir themselves up, and shall
assemble a multitude of great forces, and he shall come on, and overflow, as he passes through;
and he shall return and stir himself up, even to his stronghold.
26461 וְשֶׁטֶף 1 Conjunctive waw | Noun - masculine singular construct
1) flood, downpour 7858 שֶׁ֫טֶף Prov. 27:4 ד אַכְזְרִיּוּת חֵמָה, וְשֶׁטֶף
אָף; וּמִי יַעֲמֹד, לִפְנֵי קִנְאָה. 4 Wrath is cruel, and anger is overwhelming; but who is able
to stand before jealousy?
26462 וְשֹׁטְרֵיהֶם 1 Conjunctive waw | Noun - masculine plural construct |
third person masculine plural 1) (Qal) official, officer 7860 שֹׁטֵר 1
Chr. 27:1 א וּבְנֵי יִשְׂרָאֵל לְמִסְפָּרָם רָאשֵׁי הָאָבוֹת וְשָׂרֵי הָאֲלָפִים וְהַמֵּאוֹת וְשֹׁטְרֵיהֶם הַמְשָׁרְתִים
אֶת־הַמֶּלֶךְ לְכֹל דְּבַר הַמַּחְלְקוֹת, הַבָּאָה וְהַיֹּצֵאת חֹדֶשׁ בְּחֹדֶשׁ, לְכֹל, חָדְשֵׁי הַשָּׁנָה: הַמַּחֲלֹקֶת, הָאַחַת--
עֶשְׂרִים וְאַרְבָּעָה, אָלֶף. {פ} 1 Now the children of Israel after their number, to wit, the
heads of fathers' houses and the captains of thousands and of hundreds, and their officers that
served the king, in any matter of the courses which came in and went out month by month
throughout all the months of the year, of every course were twenty and four thousand. {P}
26463 וְשֹׁטְרָיו 2 Conjunctive waw | Noun - masculine plural construct |
third person masculine singular 1) (Qal) official, officer 7860 שֹׁטֵר
Exod. 5:10; Num. 11:16 י וַיֵּצְאוּ נֹגְשֵׂי הָעָם, וְשֹׁטְרָיו, וַיֹּאמְרוּ אֶל־הָעָם, לֵאמֹר: כֹּה אָמַר
פַּרְעֹה, אֵינֶנִּי נֹתֵן לָכֶם תֶּבֶן. 10 And the taskmasters of the people went out, and their
officers, and they spoke to the people, saying: 'Thus saith Pharaoh: I will not give you straw.
26464 וְשֹׁטְרֵיכֶם 2 Conjunctive waw | Noun - masculine plural construct |
second person masculine plural 1) (Qal) official, officer 7860 שֹׁטֵר
Deuteronomy 29:9; 31:28
31:28 ט אַתֶּם נִצָּבִים הַיּוֹם כֻּלְּכֶם, לִפְנֵי יְהוָה אֱלֹהֵיכֶם: רָאשֵׁיכֶם שִׁבְטֵיכֶם, זִקְנֵיכֶם וְשֹׁטְרֵיכֶם,
כֹּל, אִישׁ יִשְׂרָאֵל. 9 Ye are standing this day all of you before the LORD your God: your
heads, your tribes, your elders, and your officers, even all the men of Israel,
26465 וְשֹׁטְרִים 6 Conjunctive waw | Noun - masculine plural 1)
(Qal) official, officer 7860 שֹׁטֵר Deut. 1:15; 16:18; Jos. 8:33; 1 Chr. 23:4;
2 Chr. 19:11; 34:13 טו וָאֶקַּח אֶת־רָאשֵׁי שִׁבְטֵיכֶם, אֲנָשִׁים חֲכָמִים וִידֻעִים, וָאֶתֵּן אוֹתָם רָאשִׁים,
עֲלֵיכֶם: שָׂרֵי אֲלָפִים וְשָׂרֵי מֵאוֹת, וְשָׂרֵי חֲמִשִּׁים וְשָׂרֵי עֲשָׂרֹת, וְשֹׁטְרִים, לְשִׁבְטֵיכֶם. 15 So I took
the heads of your tribes, wise men, and full of knowledge, and made them heads over you,

captains of thousands, and captains of hundreds, and captains of fifties, and captains of tens, and officers, tribe by tribe.

26466 וְשֵׁיָא 1 וּשְׁוָאqere; Conjunctive waw | noun proper no gender no number no state kethib Sheva, an Israelite 7864 שְׁיָא 2 Sam. 20:25 כה ושיא (וּשְׁוָא), סֹפֵר; וְצָדוֹק וְאֶבְיָתָר, כֹּהֲנִים. 25 and Sheva was scribe; and Zadok and Abiathar were priests;

26467 וְשִׁיאֹן 1 Conjunctive waw | Noun - proper no gender no number no state Shion = |ruin|; 1) a town of Issachar located near Mount Tabor 7866 שִׁיאוֹן Jos. 19:19 יט וַחֲפָרַיִם וְשִׁיאֹן, וַאֲנָחֲרַת. 19 and Hapharaim, and Shion, and Anaharath;

26468 וְשֵׁיזִב 1 Conjunctive waw | Verb - Shaphel perfect - third person masculine singular 1) (Peel or Peil) to deliver 7804 שְׁזַב Dan. 3:28 כח עָנֵה נְבוּכַדְנֶצַּר וְאָמַר, בְּרִיךְ אֱלָהֲהוֹן דִּי־שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ, דִּי־שְׁלַח מַלְאֲכֵהּ וְשֵׁיזִב לְעַבְדוֹהִי, דִּי הִתְרְחִצוּ עֲלוֹהִי; וּמִלַּת מַלְכָּא, שַׁנִּיו, ויהבו גשמיהון (גֶשְׁמְהוֹן) דִּי לָא־יִפְלְחוּן וְלָא־יִסְגְּדוּן לְכָל־אֱלָהּ, לָהֵן לֵאלָהֲהוֹן. 28 Nebuchadnezzar spoke and said: 'Blessed be the God of Shadrach, Meshach, and Abed-nego, who hath sent His angel, and delivered His servants that trusted in Him, and have changed the king's word, and have yielded their bodies, that they might not serve nor worship any god, except their own God.

26469 וְשֵׁיצִיא 1 Conjunctive waw | Verb - Shaphel perfect - third person masculine singular 1) (Shaphel) to bring to an end, finish, bring out to an end 3319 יְצָא, שֵׁיצִיא Ezr. 6:15 טו וְשֵׁיצִיא בַּיְתָה דְנָה, עַד יוֹם תְּלָתָה לִירַח אֲדָר-- דִּי־הִיא שְׁנַת־שֵׁת, לְמַלְכוּת דָּרְיָוֶשׁ מַלְכָּא. {פ} 15 And this house was finished on the third day of the month Adar, which was in the sixth year of the reign of Darius the king. {P}

26470 וְשִׁיר־ 1 Conjunctive waw | Noun - masculine singular n m ; 1) song ; 1a) lyric song ; 1b) religious song ; 1c) song of Levitical choirs ; n f ; 2) song ; 2a) song, ode 7892 שִׁיר Neh. 12:46 מו כִּי-בִימֵי דָוִיד וְאָסָף, מִקֶּדֶם--ראש (רָאשֵׁי), הַמְשֹׁרְרִים, וְשִׁיר-תְּהִלָּה וְהֹדוֹת, לֵאלֹהִים. 46 For in the days of David and Asaph of old there were chief of the singers, and songs of praise and thanksgiving unto God.

26471 וָשָׁיִת 2 Conjunctive waw | Noun - masculine singular 1) thorn bushes 7898 שַׁיִת Isa. 5:6; 7:25 ו וַאֲשִׁיתֵהוּ בָתָה, לֹא יִזָּמֵר וְלֹא יֵעָדֵר, וְעָלָה שָׁמִיר, וָשָׁיִת; וְעַל הֶעָבִים אֲצַוֶּה, מֵהַמְטִיר עָלָיו מָטָר. 6 And I will lay it waste: it shall not be pruned nor hoed, but there shall come up briers and thorns; I will also command the clouds that they rain no rain upon it.

26472 וָשַׁיִת 2 Conjunctive waw | Noun - masculine singular 1) thorn bushes 7898 שַׁיִת Isa. 7:24; 9:17 כד בַּחִצִּים וּבַקֶּשֶׁת, יָבוֹא שָׁמָּה: כִּי־שָׁמִיר וָשַׁיִת, תִּהְיֶה כָל־הָאָרֶץ. 24 With arrows and with bow shall one come thither; because all the land shall become briers and thorns.

26473 וְשִׁית־ 3 יָשִׁיתkethib; Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to put, set ; 1a) (Qal) ; 1a1) to put, lay (hand upon) ; 1a2) to set, station, appoint, fix, set mind to ; 1a3) to constitute, make (one something), make like, perform ; 1a4) to takeone's stand ; 1a5) to lay waste ; 1b) (Hophal) to

be imposed, be set upon 7896 שִׁית Job 10:20; 22:24; Jer. 13:16 כ
הֲלֹא־מְעַט יָמַי יחדל (וַחֲדָל); ישית (וְשִׁית) מִמֶּנִּי, וְאַבְלִיגָה מְּעָט. 20 Are not my days few?
Cease then, and let me alone, that I may take comfort a little,
26474 וְשָׁכַב 8 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person masculine singular 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie
on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to
rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with
(sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid 7901
שָׁכַב Exod. 22:15; Num. 5:13; Deut. 22:23, 25, 28; 24:13; 2 Sam. 12:11, 16 טו וְכִי־
יְפַתֶּה אִישׁ, בְּתוּלָה אֲשֶׁר לֹא־אֹרָשָׂה--וְשָׁכַב עִמָּהּ: מָהֹר יִמְהָרֶנָּה לּוֹ, לְאִשָּׁה. 15 And if a man
entice a virgin that is not betrothed, and lie with her, he shall surely pay a dowry for her to be
his wife.
26475 וְשָׁכְבָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person feminine singular 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ;
1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest,
relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ;
1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid 7901 שָׁכַב 1
Kings 1:2 ב וַיֹּאמְרוּ לוֹ עֲבָדָיו, יְבַקְשׁוּ לַאדֹנִי הַמֶּלֶךְ נַעֲרָה בְתוּלָה, וְעָמְדָה לִפְנֵי הַמֶּלֶךְ, וּתְהִי־
לוֹ סֹכֶנֶת; וְשָׁכְבָה בְחֵיקֶךָ, וְחַם לַאדֹנִי הַמֶּלֶךְ. 2 Wherefore his servants said unto him: 'Let
there be sought for my lord the king a young virgin; and let her stand before the king, and be
a companion unto him; and let her lie in thy bosom, that my lord the king may get heat.'
26476 וְשָׁכָבְתְּ 1 וְשָׁכָבְתִּיkethib ; Conjunctive waw | Verb - Qal waw
consecutive Perfect - second person feminine singular qere 1) to lie down ; 1a) (Qal) ;
1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie
down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c)
(Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid
7901 שָׁכַב Ruth 3:4 ד וִיהִי בְשָׁכְבוֹ, וְיָדַעַתְּ אֶת־הַמָּקוֹם אֲשֶׁר יִשְׁכַּב־שָׁם, וּבָאת
וְגִלִּית מַרְגְּלֹתָיו, ושכבתי (וְשָׁכָבְתְּ); וְהוּא יַגִּיד לָךְ, אֵת אֲשֶׁר תַּעֲשִׂין. 4 And it shall be, when
he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and
uncover his feet, and lay thee down; and he will tell thee what thou shalt do.'
26477 וְשָׁכַבְתָּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
second person masculine singular 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie
on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to
rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with
(sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid 7901
שָׁכַב 2 Sam. 7:12; Prov. 3:24; Ezek. 4:6 יב כִּי יִמְלְאוּ יָמֶיךָ, וְשָׁכַבְתָּ אֶת־אֲבֹתֶיךָ,
וַהֲקִימֹתִי אֶת־זַרְעֲךָ אַחֲרֶיךָ, אֲשֶׁר יֵצֵא מִמֵּעֶיךָ; וַהֲכִינֹתִי, אֶת־מַמְלַכְתּוֹ. 12 When thy days are
fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, that shall
proceed out of thy body, and I will establish his kingdom.
26478 וְשָׁכָבְתִּי 1 וְשָׁכָבְתְּqere; Conjunctive waw | Verb - Qal waw
Consecutive Perfect - second person feminine singular kethib 1) to lie down ; 1a)

(Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid
7901 שָׁכַב Ruth 3:4 ד וִיהִי בְשָׁכְבוֹ, וְיָדַעַתְּ אֶת־הַמָּקוֹם אֲשֶׁר יִשְׁכַּב־שָׁם, וּבָאת וְגִלִּית מַרְגְּלֹתָיו, ושכבתי (וְשָׁכָבְתְּ); וְהוּא יַגִּיד לָךְ, אֵת אֲשֶׁר תַּעֲשִׂין. 4 And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.'

26479 וְשָׁכַבְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid 7901 שָׁכַב
Genesis 47:30 ל וְשָׁכַבְתִּי, עִם־אֲבֹתַי, וּנְשָׂאתַנִי מִמִּצְרַיִם, וּקְבַרְתַּנִי בִּקְבֻרָתָם; וַיֹּאמַר, אָנֹכִי אֶעֱשֶׂה כִדְבָרֶךָ. 30 But when I sleep with my fathers, thou shalt carry me out of Egypt, and bury me in their burying-place.' And he said: 'I will do as thou hast said.'

26480 וּשְׁכַבְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid 7901
שָׁכַב Lev. 26:6 ו וְנָתַתִּי שָׁלוֹם בָּאָרֶץ, וּשְׁכַבְתֶּם וְאֵין מַחֲרִיד; וְהִשְׁבַּתִּי חַיָּה רָעָה, מִן-הָאָרֶץ, וְחֶרֶב, לֹא-תַעֲבֹר בְּאַרְצְכֶם. 6 And I will give peace in the land, and ye shall lie down, and none shall make you afraid; and I will cause evil beasts to cease out of the land, neither shall the sword go through your land.

26481 וְשָׁכַח 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to make or cause to forget ; 1e) (Hithpael) to be forgotten 7911 שָׁכַח
Gen. 27:45 מה עַד־שׁוּב אַף־אָחִיךָ מִמְּךָ, וְשָׁכַח אֵת אֲשֶׁר־עָשִׂיתָ לּוֹ, וְשָׁלַחְתִּי, וּלְקַחְתִּיךָ מִשָּׁם; לָמָה אֶשְׁכַּל גַּם־שְׁנֵיכֶם, יוֹם אֶחָד. 45 until thy brother's anger turn away from thee, and he forget that which thou hast done to him; then I will send, and fetch thee from thence; why should I be bereaved of you both in one day?'

26482 וְשִׁכְחִי 1 Conjunctive waw | Verb - Qal Imperaitve - feminine singular 1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to make or cause to forget ; 1e) (Hithpael) to be forgotten 7911 שָׁכַח Psalm 45:11 יא שִׁמְעִי-בַת וּרְאִי, וְהַטִּי אָזְנֵךְ; וְשִׁכְחִי עַמֵּךְ, וּבֵית אָבִיךְ. 11 'Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house;

26483 וְשָׁכַחְתָּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d)

(Hiphil) to make or cause to forget ; 1e) (Hithpael) to be forgotten 7911 שָׁכַח
Deut. 8:14; 24:19 יד וְרָם, לְבָבֶךָ; וְשָׁכַחְתָּ אֶת־יְהוָה אֱלֹהֶיךָ, הַמּוֹצִיאֲךָ מֵאֶרֶץ מִצְרַיִם מִבֵּית
עֲבָדִים. 14 then thy heart be lifted up, and thou forget the LORD thy God, who brought
thee forth out of the land of Egypt, out of the house of bondage;

26484 וְשַׁכֻּלָה 2 Conjunctive waw | Adjective - feminine singular 1)
childless (through bereavement); 2) bereaved, robbed of offspring 7909 שַׁכּוּל
song of Songs Cant. 4:2; 6:6 ב שִׁנַּיִךְ כְּעֵדֶר הַקְּצוּבוֹת, שֶׁעָלוּ מִן־הָרַחְצָה: שֶׁכֻּלָּם, מַתְאִימוֹת,
וְשַׁכֻּלָה, אֵין בָּהֶם. 2 Thy teeth are like a flock of ewes all shaped alike, which are come
up from the washing; whereof all are paired, and none faileth among them.

26485 וְשִׁכְּלָה 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect -
third person feminine singular 1) to be bereaved, make childless, miscarry ; 1a) (Qal)
to be bereaved ; 1b) (Piel) ; 1b1) to make childless ; 1b2) to cause barrenness, show
barrenness or abortion ; 1b3) to miscarry ; 1c) (Hiphil) miscarrying (participle) 7921
שָׁכֹל Lev. 26:22 כב וְהִשְׁלַחְתִּי בָכֶם אֶת-חַיַּת הַשָּׂדֶה, וְשִׁכְּלָה אֶתְכֶם, וְהִכְרִיתָה אֶת-
בְּהֶמְתְּכֶם, וְהִמְעִיטָה אֶתְכֶם; וְנָשַׁמּוּ, דַּרְכֵיכֶם. 22 And I will send the beast of the field
among you, which shall rob you of your children, and destroy your cattle, and make you few
in number; and your ways shall become desolate.

26486 וְשִׁכְּלֻךְ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect -
third common plural | second feminine singular 2 1) to be bereaved, make childless,
miscarry ; 1a) (Qal) to be bereaved ; 1b) (Piel) ; 1b1) to make childless ; 1b2) to cause
barrenness, show barrenness or abortion ; 1b3) to miscarry ; 1c) (Hiphil) miscarrying
(participle) 7921 שָׁכֹל Ezek. 5:17 יז וְשִׁלַּחְתִּי עֲלֵיכֶם רָעָב וְחַיָּה רָעָה,
וְשִׁכְּלֻךְ, וְדֶבֶר וָדָם, יַעֲבָר־בָּךְ; וְחֶרֶב אָבִיא עָלַיִךְ, אֲנִי יְהוָה דִּבַּרְתִּי. {פ} 17 and I will send
upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall
pass through thee; and I will bring the sword upon thee. I the LORD have spoken it.' {P}

26487 וְשַׁכְלְלֵהּ 1 Conjunctive waw | Verb - Shaphel Perfect third person
masculine singular| suffix third person masculine singular 1) to finish, complete ; 1a)
(Shaphel) to finish ; 1b) (Ishtaphel) to be completed 3635 כְּלַל Ezr. 5:11
יא וּכְנֵמָא פִתְגָמָא, הֲתִיבוּנָא לְמֵמַר: אֲנַחְנָא הִמּוֹ עַבְדוֹהִי דִי־אֱלָהּ שְׁמַיָּא וְאַרְעָא, וּבָנַיִן בַּיְתָא דִּי־הֲוָא בְנֵה
מִקַּדְמַת דְּנָה שְׁנִין שַׂגִּיאָן, וּמֶלֶךְ לְיִשְׂרָאֵל רַב, בְּנָהִי וְשַׁכְלְלֵהּ. 11 And thus they returned us
answer, saying: We are the servants of the God of heaven and earth, and build the house that
was builded these many years ago, which a great king of Israel builded and finished.

26488 וְשַׁכְלִלוּ 1 Conjunctive waw | Verb - Shaphel Perfect - third person
masculine plural 1) to finish, complete ; 1a) (Shaphel) to finish ; 1b) (Ishtaphel) to be
completed 3635 כְּלַל Ezr. 6:14 יד וְשָׂבֵי יְהוּדָיֵא בָּנַיִן וּמַצְלְחִין, בִּנְבוּאַת
חַגַּי נְבִיָּאה וּזְכַרְיָה בַּר־עִדּוֹא; וּבְנוֹ וְשַׁכְלִלוּ, מִן־טַעַם אֱלָהּ יִשְׂרָאֵל, וּמִטְּעֵם כּוֹרֶשׁ וְדָרְיָוֶשׁ, וְאַרְתַּחְשַׁשְׂתְּא
מֶלֶךְ פָּרָס. 14 And the elders of the Jews builded and prospered, through the
prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded and
finished it, according to the commandment of the God of Israel, and according to the decree of
Cyrus, and Darius, and Artaxerxes king of Persia.

26489 וְשִׁכְּלָתָּה 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person feminine singular | third person feminine singular 1) to be bereaved, make childless, miscarry ; 1a) (Qal) to be bereaved ; 1b) (Piel) ; 1b1) to make childless ; 1b2) to cause barrenness, show barrenness or abortion ; 1b3) to miscarry ; 1c) (Hiphil) miscarrying (participle) 7921 שָׁכֹל Ezek. 14:15 טו לוּ־חַיָּה רָעָה אַעֲבִיר בָּאָרֶץ, וְשִׁכְּלָתָּה; וְהָיְתָה שְׁמָמָה מִבְּלִי עוֹבֵר, מִפְּנֵי הַחַיָּה. 15 If I cause evil beasts to pass through the land, and they bereave it, and it be desolate, so that no man may pass through because of the beasts;

26490 וְשִׁכַּלְתִּים 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular | third person masculine plural 1) to be bereaved, make childless, miscarry ; 1a) (Qal) to be bereaved ; 1b) (Piel) ; 1b1) to make childless ; 1b2) to cause barrenness, show barrenness or abortion ; 1b3) to miscarry ; 1c) (Hiphil) miscarrying (participle) 7921 שָׁכֹל Hos. 9:12 יב כִּי אִם־יְגַדְּלוּ אֶת־בְּנֵיהֶם, וְשִׁכַּלְתִּים מֵאָדָם: כִּי־גַם־אוֹי לָהֶם, בְּשׂוּרִי מֵהֶם. 12 Yea, though they bring up their children, yet will I bereave them, that there be not a man left; yea, woe also to them when I depart from them!

26491 וָשֶׁכֶם 1 Conjunctive waw | Noun proper - masculine singular Shechem = |back| or |shoulder|; 1) son of Gilead and grandson of Manasseh ; 2) a Manassite, son ofShemida 7928 שֶׁכֶם 1 Chr. 7:19 יט וַיִּהְיוּ, בְּנֵי שְׁמִידָע־־אַחְיָן וָשֶׁכֶם, וְלִקְחִי וַאֲנִיעָם. {פ} 19 And the sons of Shemida were Ahian, and Shechem, and Likhi, and Aniam. {P}

26492 וְשֶׁכֶם 1 Conjunctive waw | Noun proper - masculine singular Shechem = |back| or |shoulder|; 1) son of Gilead and grandson of Manasseh ; 2) a Manassite, son ofShemida 7928 שֶׁכֶם Num. 26:31 לא וְאַשְׂרִיאֵל--מִשְׁפַּחַת, הָאַשְׂרְאֵלִי; וְשֶׁכֶם, מִשְׁפַּחַת הַשִּׁכְמִי. 31 and of Asriel, the family of the Asrielites; and of Shechem, the family of the Shechemites;

26493 וּשְׁכֶם 2 Conjunctive waw | Noun proper - feminine singular Shechem = |back| or |shoulder| ; n pr m ; 1) son of Hamor, the chieftain of the Hivites atShechem at the time of Jacob's arrival ; n pr loc ; 2) a city in Manasseh; located in a valley between Mount Ebal and Mount Gerizim, 34 miles (54 km) north of Jerusalem and 7 miles (10.5 km) south- east ofSamaria 7927 שְׁכֶם Gen. 34:20; 1 Chr. 7:28 כ וַיָּבֹא חֲמוֹר וּשְׁכֶם בְּנוֹ, אֶל־שַׁעַר עִירָם; וַיְדַבְּרוּ אֶל־אַנְשֵׁי עִירָם, לֵאמֹר. 20 And Hamor and Shechem his son came unto the gate of their city, and spoke with the men of their city, saying:

26494 וְשָׁכַן 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide 7931 שָׁכַן 2 Sam. 7:10; 1 Chr. 17:9; Isa. 32:16; Jer. 17:6 י וְשַׂמְתִּי מָקוֹם לְעַמִּי לְיִשְׂרָאֵל וּנְטַעְתִּיו, וְשָׁכַן תַּחְתָּיו, וְלֹא יִרְגַּז, עוֹד; וְלֹא־יֹסִיפוּ בְנֵי־עַוְלָה לְעַנּוֹתוֹ, כַּאֲשֶׁר בָּרִאשׁוֹנָה. 10 And I will appoint a place for My people Israel, and will plant them, that they may dwell in their own place, and be disquieted no more; neither shall the children of wickedness afflict them any more, as at the first,

26495 וּשְׁכֹן 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide 7931 שָׁכַן Psalm 37:27 כז סוּר מֵרָע, וַעֲשֵׂה-טוֹב; וּשְׁכֹן לְעוֹלָם. 27 Depart from evil, and do good; and dwell for evermore.

26496 וְשָׁכְנוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide 7931 שָׁכַן Isa. 13:21; Ezek. 17:23; Zech. 8:8 כא וְרָבְצוּ־שָׁם צִיִּים, וּמָלְאוּ בָתֵּיהֶם אֹחִים; וְשָׁכְנוּ שָׁם בְּנוֹת יַעֲנָה, וּשְׂעִירִים יְרַקְּדוּ־שָׁם. 21 But wild-cats shall lie there; and their houses shall be full of ferrets; and ostriches shall dwell there, and satyrs shall dance there.

26497 וְשִׁכְנוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide 7931 שָׁכַן Jer. 48:28 כח עִזְבוּ עָרִים וְשִׁכְנוּ בַּסֶּלַע, יֹשְׁבֵי מוֹאָב; וִהְיוּ כְיוֹנָה, תְּקַנֵּן בְּעֶבְרֵי פִי־פָחַת. 28 O ye that dwell in Moab, leave the cities, and dwell in the rock; and be like the dove that maketh her nest in the sides of the pit's mouth.

26498 וּשְׁכֵנוֹ 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) inhabitant, neighbour ; 1a) inhabitant ; 1b) neighbour 7934 שָׁכֵן Exod. 12:4 ד וְאִם־יִמְעַט הַבַּיִת, מִהְיוֹת מִשֶּׂה־־וְלָקַח הוּא וּשְׁכֵנוֹ הַקָּרֹב אֶל־בֵּיתוֹ, בְּמִכְסַת נְפָשֹׁת: אִישׁ לְפִי אָכְלוֹ, תָּכֹסּוּ עַל־הַשֶּׂה. 4 and if the household be too little for a lamb, then shall he and his neighbour next unto his house take one according to the number of the souls; according to every man's eating ye shall make your count for the lamb.

26499 וְשֹׁכְנֵי 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide 7931 שָׁכַן Isa. 18:3 ג כָּל־יֹשְׁבֵי תֵבֵל, וְשֹׁכְנֵי אָרֶץ, כִּנְשֹׂא־נֵס הָרִים תִּרְאוּ, וְכִתְקֹעַ שׁוֹפָר תִּשְׁמָעוּ. {ס} 3 All ye inhabitants of the world, and ye dwellers on the earth, when an ensign is lifted up on the mountains, see ye; and when the horn is blown, hear ye. {S}

26500 וּשְׁכֵנֶיהָ 1 Conjunctive waw | Noun - masculine plural construct | third person feminine singular 1) inhabitant, neighbour ; 1a) inhabitant ; 1b) neighbour 7934 שָׁכֵן Jer. 49:18 יח כְּמַהְפֵּכַת סְדֹם וַעֲמֹרָה, וּשְׁכֵנֶיהָ־־

אָמַר יְהוָה; לֹא־יֵשֵׁב שָׁם אִישׁ, וְלֹא־יָגוּר בָּהּ בֶּן־אָדָם. 18 As in the overthrow of Sodom and Gomorrah and the neighbour cities thereof, saith the LORD, no man shall abide there, neither shall any son of man dwell therein.

26501 וּשְׁכַנְיָהוּ 1 Conjunctive waw | Noun proper - masculine singular Shecaniah orShechaniah = |dweller with Jehovah|; 1) a descendant of Zerubbabel whose descendants returned from exile with Ezra ; 2) son of Jehiel of the sons of Elam andone who had a foreign wife in the time of Ezra ; 3) father ofShemaiah who repaired part of the wall of Jerusalem in the time of Nehemiah ; 4) son of Arah, father-in-law of Tobiah who opposed Nehemiah ; 5) a priest who returned from exile with Zerubbabel ; 6) a priest in the time of king Hezekiah of Judah 7935 שְׁכַנְיָה 2 Chr. 31:15 טו וְעַל־יָדוֹ עֵדֶן וּמִנְיָמִן וְיֵשׁוּעַ וּשְׁמַעְיָהוּ אֲמַרְיָהוּ וּשְׁכַנְיָהוּ, בְּעָרֵי הַכֹּהֲנִים--בֶּאֱמוּנָה: לָתֵת לַאֲחֵיהֶם בְּמַחְלְקוֹת, כַּגָּדוֹל כַּקָּטָן. 15 And under him were Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities of the priests, in their office of trust, to give to their brethren by courses, as well to the great as to the small;

26502 וְשֹׁכְנֵיהֶם 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | third person masculine plural 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide 7931 שָׁכַן Job 26:5 ה הָרְפָאִים יְחוֹלָלוּ-- מִתַּחַת מַיִם, וְשֹׁכְנֵיהֶם. 5 The shades tremble beneath the waters and the inhabitants thereof.

26503 וּשְׁכֵנָיו 1 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) inhabitant, neighbour ; 1a) inhabitant ; 1b) neighbour 7934 שָׁכֵן Jer. 49:10 י כִּי־אֲנִי חָשַׂפְתִּי אֶת־עֵשָׂו, גִּלֵּיתִי אֶת־מִסְתָּרָיו, וְנֶחְבָּה, לֹא יוּכָל; שֻׁדַּד זַרְעוֹ וְאֶחָיו וּשְׁכֵנָיו, וְאֵינֶנּוּ. 10 But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself; his seed is spoiled, and his brethren, and his neighbours, and he is not.

26504 וְשָׁכַנְתְּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular l 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide 7931 שָׁכַן Mic. 4:10 י חוּלִי וָגֹחִי בַּת־צִיּוֹן, כַּיּוֹלֵדָה: כִּי־עַתָּה תֵצְאִי מִקִּרְיָה וְשָׁכַנְתְּ בַּשָּׂדֶה, וּבָאת עַד־בָּבֶל שָׁם תִּנָּצֵלִי--שָׁם יִגְאָלֵךְ יְהוָה, מִכַּף אֹיְבָיִךְ. 10 Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail; for now shalt thou go forth out of the city, and shalt dwell in the field, and shalt come even unto Babylon; there shalt thou be rescued; there shall the LORD redeem thee from the hand of thine enemies.

26505 וְשָׁכַנְתִּי 7 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set,

establish, settle, fix ; 1c2) to cause to dwell or abide 7931 שָׁכַן Exod. 25:8;
29:45; 1 Kings 6:13; Ezek. 43:9; Zech. 2:14f; 8:3 ח וְעָשׂוּ לִי, מִקְדָּשׁ; וְשָׁכַנְתִּי, בְּתוֹכָם.
8 And let them make Me a sanctuary, that I may dwell among them.

26506 וְשִׁכַּנְתִּי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide 7931 שָׁכַן Jeremiah
7:7 ז וְשִׁכַּנְתִּי אֶתְכֶם, בַּמָּקוֹם הַזֶּה--בָּאָרֶץ, אֲשֶׁר נָתַתִּי לַאֲבוֹתֵיכֶם: לְמִן-עוֹלָם, וְעַד-עוֹלָם.
7 then will I cause you to dwell in this place, in the land that I gave to your fathers, for ever and ever.

26507 וְשֵׁכָר 7 Conjunctive waw | Noun - masculine singular 1) strong drink, intoxicating drink, fermented or intoxicating liquor 7941 שֵׁכָר
Lev. 10:9; Num. 6:3; Deut. 29:5; Jdg. 13:4, 7, 14; 1 Sam. 1:15 ט יַיִן וְשֵׁכָר אַל-תֵּשְׁתְּ אַתָּה וּבָנֶיךָ אִתָּךְ, בְּבֹאֲכֶם אֶל-אֹהֶל מוֹעֵד--וְלֹא תָמֻתוּ: חֻקַּת עוֹלָם, לְדֹרֹתֵיכֶם. 9 'Drink no wine nor strong drink, thou, nor thy sons with thee, when ye go into the tent of meeting, that ye die not; it shall be a statute forever throughout your generations.

26508 וְשִׁכְרוּ 2 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to be or become drunk or drunken, be intoxicated ; 1a) (Qal) to become drunken ; 1b)(Piel) to make drunken, cause to be drunk ; 1c) (Hiphil) to cause to be drunk ; 1d) (Hithpael) to make oneself drunk 7937 שָׁכַר song of Songs Cant. 5:1;
Jer. 25:27 א בָּאתִי לְגַנִּי, אֲחֹתִי כַלָּה--אָרִיתִי מוֹרִי עִם-בְּשָׂמִי, אָכַלְתִּי יַעְרִי עִם-דִּבְשִׁי שָׁתִיתִי יֵינִי עִם-חֲלָבִי; אִכְלוּ רֵעִים, שְׁתוּ וְשִׁכְרוּ דּוֹדִים. {ס} 1 I am come into my garden, my sister, my bride; I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk. Eat, O friends; drink, yea, drink abundantly, O beloved. {S}

26509 וּשְׁכֻרַת 1 Conjunctive waw | Adjective - feminine singular construct 1) to be or become drunk or drunken, be intoxicated ; 1a) (Qal) to become drunken ; 1b)(Piel) to make drunken, cause to be drunk ; 1c) (Hiphil) to cause to be drunk ; 1d) (Hithpael) to make oneself drunk 7937 שָׁכַר Isa. 51:21 כא לָכֵן שִׁמְעִי-נָא זֹאת, עֲנִיָּה; וּשְׁכֻרַת, וְלֹא מִיָּיִן. {פ} 21 Therefore hear now this, thou afflicted, and drunken, but not with wine; {P}

26510 וְשֵׁלָה 2 Conjunctive waw | Noun proper - masculine singular Shelah = |a petition|; 1) the youngest son of Judah 7956 שֵׁלָה Gen. 46:12;
1 Chr. 2:3 יב וּבְנֵי יְהוּדָה, עֵר וְאוֹנָן וְשֵׁלָה--וָפֶרֶץ וָזָרַח; וַיָּמָת עֵר וְאוֹנָן בְּאֶרֶץ כְּנַעַן, וַיִּהְיוּ בְנֵי-פֶרֶץ חֶצְרֹן וְחָמוּל. 12 And the sons of Judah: Er, and Onan, and Shelah, and Perez, and Zerah; but Er and Onan died in the land of Canaan. And the sons of Perez were Hezron and Hamul.

26511 וְשַׁלְוָה- 1 וְשַׁלְוָה-בָהּ Conjunctive waw | Noun - feminine singular 1) quietness, ease, prosperity 7962 שַׁלְוָה Prov. 17:1

א טוֹב פַּת חֲרֵבָה, וְשַׁלְוָה-בָהּ-- מִבַּיִת, מָלֵא זִבְחֵי-רִיב.   1 Better is a dry morsel and
quietness therewith, than a house full of feasting with strife.

26512 וּשְׁלֵוָה 2 Conjunctive waw | Adjective - feminine singular 1)
quiet, at ease, prosperous ; 1a) at ease (of persons) ; 1b) quiet (of land) ; 1c) quiet, ease ; 1d)
ease (subst) 7961 שָׁלֵיו 1 Chr. 4:40; Zech. 7:7 מ וַיִּמְצְאוּ מִרְעֶה, שָׁמֵן
וָטוֹב, וְהָאָרֶץ רַחֲבַת יָדַיִם, וְשֹׁקֶטֶת וּשְׁלֵוָה: כִּי מִן־חָם, הַיֹּשְׁבִים שָׁם לְפָנִים.   40 And they
found fat pasture and good, and the land was wide, and quiet, and peaceable; for they that
dwelt there aforetime were of Ham.

26513 וְשַׁלְוֵי 1 Conjunctive waw | Adjective - masculine plural construct
1) quiet, at ease, prosperous ; 1a) at ease (of persons) ; 1b) quiet (of land) ; 1c) quiet, ease ;
1d) ease (subst) 7961 שָׁלֵיו Psalm 73:12 יב הִנֵּה-אֵלֶּה רְשָׁעִים; וְשַׁלְוֵי
עוֹלָם, הִשְׂגּוּ-חָיִל.   12 Behold, such are the wicked; and they that are always at ease
increase riches.

26514 וְשַׁלּוּם 4 Conjunctive waw | Noun proper - masculine singular
Shallum = |retribution|; 1) son of Jabesh, conspirator and slayer of king Zachariah of the
northern kingdom of Israel ending the dynasty of Jehu; assumed the throne and became the
15th king of the northern kingdom; reigned forone month and was killed by Menahem ; 2) the
3rd son of king Josiah of Judah and subsequent king of Judah; reigned for 3 months before he
was taken captive to Egypt where he was placed in chains and later died ; 2a) also 'Jehoahaz' ;
3) husband of Huldah the prophetess in the reign of king Josiah of Judah. Maybe the same as
4 ; 4) uncle of Jeremiah the prophet. Maybe the same as 3 ; 5) aSimeonite, son ofShaul and
grandson ofSimeon ; 6) a Judaite, son ofSisamai and father of Jekamiah in the family of
Jerahmeel ; 7) an Ephraimite, father of Jehizkiah ; 8) a son of Naphtali ; 9) a Korahite Levite,
chief of a family of gatekeepers for the east gate of the temple ; 9a) maybe same as 13 ; 10)
son of Halohesh and ruler of a district of Jerusalem; also repairer of the wall of Jerusalem in
the time of Nehemiah ; 11) a priest, of the family of Eleazar, son of Zadok and father of
Hilkiah in the family line of Ezra ; 12) a Korahite Levite, son of Kore, father of Maaseiah, and
in charge of the work of the service. Maybe same as 9 ; 13) a Levite gatekeeper who had a
foreign wife in the time of Ezra ; 14) a Levite and descendant of Bani who had a foreign wife
in the time of Ezra 7967 שַׁלּוּם 1 Chr. 2:41; 5:39; 7:13; 9:19 מב וּבְנֵי
כָלֵב אֲחִי יְרַחְמְאֵל, מֵישָׁע בְּכֹרוֹ הוּא אֲבִי־זִיף, וּבְנֵי מָרֵשָׁה, אֲבִי חֶבְרוֹן.   42 And the sons of
Caleb the brother of Jerahmeel were Mesha his first-born, who was the father of Ziph, and the
sons of Mareshah the father of Hebron.

26515 וְשַׁלְוַת 2 Conjunctive waw | Noun - feminine singular construct
1) quietness, ease, prosperity 7962 שַׁלְוָה Prov. 1:32; Ezek. 16:49 לב
כִּי מְשׁוּבַת פְּתָיִם תַּהַרְגֵם; וְשַׁלְוַת כְּסִילִים תְּאַבְּדֵם.   32 For the waywardness of the
thoughtless shall slay them, and the confidence of fools shall destroy them.

26516 וְשָׁלוֹחַ 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1)
to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend,
direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to
send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to

shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח 2 Chr. 36:15 טו וַיִּשְׁלַח יְהוָה אֱלֹהֵי אֲבוֹתֵיהֶם עֲלֵיהֶם, בְּיַד מַלְאָכָיו--הַשְׁכֵּם וְשָׁלוֹחַ: כִּי-חָמַל עַל-עַמּוֹ, וְעַל-מְעוֹנוֹ. 15 And the LORD, the God of their fathers, sent to them by His messengers, sending betimes and often; because He had compassion on His people, and on His dwelling-place;

26517 וְשָׁלוֹם 5 Conjunctive waw | Noun - masculine singular 1) completeness, soundness, welfare, peace ; 1a) completeness (in number) ; 1b) safety, soundness (in body) ; 1c) welfare, health, prosperity ; 1d) peace, quiet, tranquillity, contentment ; 1e) peace, friendship ; 1e1) of human relationships ; 1e2) with God especially in covenant relationship ; 1f) peace (from war) ; 1g) peace (as adjective) 7965 שָׁלוֹם 1 Kings 5:4; 1 Chr. 12:19; 22:9; Psalms 85:11; Prov. 3:2 ד כִּי-הוּא רֹדֶה בְּכָל-עֵבֶר הַנָּהָר, מִתִּפְסַח וְעַד-עַזָּה--בְּכָל-מַלְכֵי, עֵבֶר הַנָּהָר; וְשָׁלוֹם, הָיָה לוֹ מִכָּל-עֲבָרָיו--מִסָּבִיב. 4 For he had dominion over all the region on this side the River, from Tiphsah even to Gaza, over all the kings on this side the River; and he had peace on all sides round about him.

26518 וְשָׁלוֹשׁ 5 Conjunctive waw | Number - feminine singular 1) three, triad ; 1a) 3, 300, third 7969 שָׁלוֹשׁ 1 Chr. 2:22; 3:4; 29:27; Job 1:2; 42:13 כב וּשְׂגוּב, הוֹלִיד אֶת-יָאִיר; וַיְהִי-לוֹ, עֶשְׂרִים וְשָׁלוֹשׁ עָרִים, בְּאֶרֶץ, הַגִּלְעָד. {ס} 22 And Segub begot Jair, who had three and twenty cities in the land of Gilead. {S}

26519 וּשְׁלוֹשָׁה 1 Conjunctive waw | Number - masculine singular 1) three, triad ; 1a) 3, 300, third 7969 שָׁלוֹשׁ 2 Chr. 4:4 ד וּפְנוּאֵל אֲבִי גְדֹר, וְעֵזֶר אֲבִי חוּשָׁה; אֵלֶּה בְנֵי-חוּר בְּכוֹר אֶפְרָתָה, אֲבִי בֵּית לָחֶם. 4 and Penuel the father of Gedor, and Ezer the father of Hushah. These are the sons of Hur the first-born of Ephrath, the father of Beth-lehem.

26520 וְשָׁלַח 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח 2 Sam. 15:5; Jer. 25:4 ה וְהָיָה, בִּקְרָב-אִישׁ, לְהִשְׁתַּחֲוֹת, לוֹ; וְשָׁלַח אֶת-יָדוֹ וְהֶחֱזִיק לוֹ, וְנָשַׁק לוֹ. 5 And it was so, that when any man came nigh to prostrate himself before him, he put forth his hand, and took hold of him, and kissed him.

26521 וְשָׁלֹחַ 6 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Jer. 7:25; 25:4; 26:5; 29:19; 35:15; 44:4 כה לְמִן-הַיּוֹם, אֲשֶׁר יָצְאוּ אֲבוֹתֵיכֶם מֵאֶרֶץ מִצְרַיִם, עַד, הַיּוֹם

הַזֶּה--וָאֶשְׁלַח אֲלֵיכֶם אֶת־כָּל־עֲבָדַי הַנְּבִיאִים, יוֹם הַשְׁכֵּם וְשָׁלֹחַ. 25 even since the day that your fathers came forth out of the land of Egypt unto this day; and though I have sent unto you all My servants the prophets, sending them daily betimes and often,

26522 וְשַׁלּח 1 Conjunctive waw | Verb - Piel Infinitive Absolute 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Isa. 58:6

ו הֲלוֹא זֶה, צוֹם אֶבְחָרֵהוּ--פַּתֵּחַ חַרְצֻבּוֹת רֶשַׁע, הַתֵּר אֲגֻדּוֹת מוֹטָה; וְשַׁלַּח רְצוּצִים חָפְשִׁים, וְכָל־מוֹטָה תְּנַתֵּקוּ. 6 Is not this the fast that I have chosen? to loose the fetters of wickedness, to undo the bands of the yoke, and to let the oppressed go free, and that ye break every yoke?

26523 וְשִׁלַּח 8 Conjunctive waw | Verb - Piel Perfect - third person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send

7971 שָׁלַח Gen. 28:6; 43:14; Exod. 7:2; 22:4; Lev. 14:7, 53; 16:21f ו וַיַּרְא עֵשָׂו, כִּי־בֵרַךְ יִצְחָק אֶת־יַעֲקֹב, וְשִׁלַּח אֹתוֹ פַּדֶּנָה אֲרָם, לָקַחַת־לוֹ מִשָּׁם אִשָּׁה: בְּבָרְכוֹ אֹתוֹ--וַיְצַו עָלָיו לֵאמֹר, לֹא־תִקַּח אִשָּׁה מִבְּנוֹת כְּנָעַן. 6 Now Esau saw that Isaac had blessed Jacob and sent him away to Paddan-aram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying: 'Thou shalt not take a wife of the daughters of Canaan';

26524 וְשֶׁלַח 3 Conjunctive waw | Noun proper - masculine singular Salah orShelah = |sprout|; 1) son of Arphaxad and father of Eber 7974 שָׁלַח Gen. 10:24; 11:14; 1 Chr. 1:18 כד וְאַרְפַּכְשַׁד, יָלַד אֶת־שָׁלַח; וְשֶׁלַח, יָלַד אֶת־עֵבֶר.

24 And Arpachshad begot Shelah; and Shelah begot Eber.

26525 וְשֹׁלֵחַ 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Job 5:10 י הַנֹּתֵן מָטָר, עַל-פְּנֵי-אָרֶץ; וְשֹׁלֵחַ מַיִם, עַל-פְּנֵי חוּצוֹת. 10 Who giveth rain upon the earth, and sendeth waters upon the fields;

26526 וּשְׁלַח 2 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971

שָׁלַח 2 Kings 9:17; 2 Chr. 2:7 יז וְהַצֹּפֶה עֹמֵד עַל־הַמִּגְדָּל בְּיִזְרְעֶאל, וַיַּרְא אֶת־שִׁפְעַת
יֵהוּא בְּבֹאוֹ, וַיֹּאמֶר, שִׁפְעַת אֲנִי רֹאֶה; וַיֹּאמֶר יְהוֹרָם, קַח רַכָּב וּשְׁלַח לִקְרָאתָם--וְיֹאמַר הֲשָׁלוֹם.
17 Now the watchman stood on the tower in Jezreel, and he spied the company of Jehu as he came, and said: 'I see a company.' And Joram said: 'Take a horseman, and send to meet them, and let him say: Is it peace?'
26527 וְשָׁלְחָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person feminine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Deut. 25:11 יא כִּי־יִנָּצוּ אֲנָשִׁים יַחְדָּו, אִישׁ וְאָחִיו,
וְקָרְבָה אֵשֶׁת הָאֶחָד, לְהַצִּיל אֶת־אִישָׁהּ מִיַּד מַכֵּהוּ; וְשָׁלְחָה יָדָהּ, וְהֶחֱזִיקָה בִּמְבֻשָׁיו. 11 When men strive together one with another, and the wife of the one draweth near to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets;
26528 וְשִׁלְּחָהּ 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular | third person feminine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Deut. 24:1, 3
א כִּי־יִקַּח אִישׁ אִשָּׁה, וּבְעָלָהּ; וְהָיָה אִם־לֹא תִמְצָא־חֵן בְּעֵינָיו, כִּי־מָצָא בָהּ עֶרְוַת דָּבָר--וְכָתַב לָהּ סֵפֶר
כְּרִיתֻת וְנָתַן בְּיָדָהּ, וְשִׁלְּחָהּ מִבֵּיתוֹ. 1 When a man taketh a wife, and marrieth her, then it cometh to pass, if she find no favour in his eyes, because he hath found some unseemly thing in her, that he writeth her a bill of divorcement, and giveth it in her hand, and sendeth her out of his house,
26529 וְשָׁלְחוּ 2 Conjunctive waw | Verb - Qal waw consecutive Perfect - third common plural 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send
7971 שָׁלַח Deut. 19:12; Job 1:4 יב וְשָׁלְחוּ זִקְנֵי עִירוֹ, וְלָקְחוּ אֹתוֹ מִשָּׁם; וְנָתְנוּ
אֹתוֹ, בְּיַד גֹּאֵל הַדָּם--וָמֵת. 12 then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die.
26530 וְשִׁלְחוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let

go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971
שָׁלַח Neh. 8:10 י וַיֹּאמֶר לָהֶם לְכוּ אִכְלוּ מַשְׁמַנִּים וּשְׁתוּ מַמְתַקִּים, וְשִׁלְחוּ מָנוֹת לְאֵין נָכוֹן לוֹ--כִּי-קָדוֹשׁ הַיּוֹם, לַאֲדֹנֵינוּ; וְאַל-תֵּעָצֵבוּ, כִּי-חֶדְוַת יְהוָה הִיא מָעֻזְּכֶם. 10 Then he said unto them: 'Go your way, eat the fat, and drink the sweet, and send portions unto him for whom nothing is prepared; for this day is holy unto our Lord; neither be ye grieved; for the joy of the LORD is your strength.'

26531 וְשִׁלְּחוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח 1 Sam. 24:20
כ וְעַתָּה הִנֵּה יָדַעְתִּי, כִּי מָלֹךְ תִּמְלוֹךְ; וְקָמָה, בְּיָדְךָ, מַמְלֶכֶת, יִשְׂרָאֵל. 20 And now, behold, I know that thou shalt surely be king, and that the kingdom of Israel shall be established in thy hand.

26532 וְשִׁלְחִים 1 Conjunctive waw | Noun proper - feminine singular
Shilhim = |fountains|; 1) a city in the southern portion of Judah 7978 שִׁלְחִים
Jos. 15:32 לב וּלְבָאוֹת וְשִׁלְחִים, וְעַיִן וְרִמּוֹן: כָּל־עָרִים עֶשְׂרִים וָתֵשַׁע, וְחַצְרֵיהֶן. {ס}
32 and Lebaoth, and Shilhim, and Ain, and Rimmon; all the cities are twenty and nine, with their villages. {S}

26533 וְשֻׁלְחָן 3 Conjunctive waw | Noun - masculine singular 1) table ; 1a) table ; 1a1) of king's table, private use, sacred uses 7979 שֻׁלְחָן
2 Kings 4:10; 1 Chr. 28:16; Ezek. 23:41 י נַעֲשֶׂה־נָּא עֲלִיַּת־קִיר קְטַנָּה, וְנָשִׂים לוֹ שָׁם מִטָּה וְשֻׁלְחָן וְכִסֵּא וּמְנוֹרָה; וְהָיָה בְּבֹאוֹ אֵלֵינוּ, יָסוּר שָׁמָּה. 10 Let us make, I pray thee, a little chamber on the roof; and let us set for him there a bed, and a table, and a stool, and a candlestick; and it shall be, when he cometh to us, that he shall turn in thither.'

26534 וְשִׁלַּחְתָּהּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular | third person feminine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Deut. 21:14
יד וְהָיָה אִם־לֹא חָפַצְתָּ בָּהּ, וְשִׁלַּחְתָּהּ לְנַפְשָׁהּ, וּמָכֹר לֹא־תִמְכְּרֶנָּה, בַּכָּסֶף; לֹא־תִתְעַמֵּר בָּהּ, תַּחַת אֲשֶׁר עִנִּיתָהּ. {ס} 14 And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not deal with her as a slave, because thou hast humbled her. {S}

26535 וְשִׁלַּחְתּוֹ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular | third person masculine singular 1) to send, send

away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Jer. 34:14
יד מִקֵּץ שֶׁבַע שָׁנִים תְּשַׁלְּחוּ אִישׁ אֶת־אָחִיו הָעִבְרִי אֲשֶׁר־יִמָּכֵר לְךָ, וַעֲבָדְךָ שֵׁשׁ שָׁנִים, וְשִׁלַּחְתּוֹ חָפְשִׁי,
מֵעִמָּךְ; וְלֹא־שָׁמְעוּ אֲבוֹתֵיכֶם אֵלַי, וְלֹא הִטּוּ אֶת־אָזְנָם. 14 'At the end of seven years ye shall let go every man his brother that is a Hebrew, that hath been sold unto thee, and hath served thee six years, thou shalt let him go free from thee'; but your fathers hearkened not unto Me, neither inclined their ear.

26536 וְשָׁלַחְתִּי 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Gen. 27:45; Exodus 3:20; 23:28; 33:2 מה עַד־שׁוּב
אַף־אָחִיךָ מִמְּךָ, וְשָׁכַח אֵת אֲשֶׁר־עָשִׂיתָ לּוֹ, וְשָׁלַחְתִּי, וּלְקַחְתִּיךָ מִשָּׁם; לָמָה אֶשְׁכַּל גַּם־שְׁנֵיכֶם, יוֹם אֶחָד.
45 until thy brother's anger turn away from thee, and he forget that which thou hast done to him; then I will send, and fetch thee from thence; why should I be bereaved of you both in one day?'

26537 וְשִׁלַּחְתִּי 20 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Lev. 26:25; Isa. 66:19; Jer. 9:15; 24:10; 48:12; 49:37; 51:2; Ezek. 5:17; 7:3; 13:20; 28:23; 39:6; Hos. 8:14; Amos 1:4, 7, 10, 12; 2:2, 5; Mal. 2:2; כה
וְהֵבֵאתִי עֲלֵיכֶם חֶרֶב, נֹקֶמֶת נְקַם־בְּרִית, וְנֶאֱסַפְתֶּם, אֶל־עָרֵיכֶם; וְשִׁלַּחְתִּי דֶבֶר בְּתוֹכְכֶם, וְנִתַּתֶּם בְּיַד־
אוֹיֵב. 25 And I will bring a sword upon you, that shall execute the vengeance of the covenant; and ye shall be gathered together within your cities; and I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

26538 וְשִׁלַּחְתִּיךָ 2 Conjunctive waw | Verb - Piel waw Constructiiv Perfect - first person common singular | second person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח 1 Sam. 9:19; 20:13
יט וַיַּעַן שְׁמוּאֵל אֶת־שָׁאוּל, וַיֹּאמֶר אָנֹכִי הָרֹאֶה--עֲלֵה לְפָנַי הַבָּמָה, וַאֲכַלְתֶּם עִמִּי הַיּוֹם; וְשִׁלַּחְתִּיךָ

בַּבֹּקֶר, וְכֹל אֲשֶׁר בִּלְבָבְךָ אַגִּיד לָךְ.   19 And Samuel answered Saul, and said: 'I am the seer; go up before me unto the high place, for ye shall eat with me to-day; and in the morning I will let thee go, and will tell thee all that is in thy heart.

26539 וְשִׁלַּחְתָּם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular | third person masculine plural 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Jeremiah 27:3
ג וְשִׁלַּחְתָּם אֶל־מֶלֶךְ אֱדוֹם וְאֶל־מֶלֶךְ מוֹאָב, וְאֶל־מֶלֶךְ בְּנֵי עַמּוֹן, וְאֶל־מֶלֶךְ צֹר, וְאֶל־מֶלֶךְ צִידוֹן--בְּיַד מַלְאָכִים הַבָּאִים יְרוּשָׁלַםִ, אֶל־צִדְקִיָּהוּ מֶלֶךְ יְהוּדָה. 3 and send them to the king of Edom, and to the king of Moab, and to the king of the children of Ammon, and to the king of Tyre, and to the king of Zidon, by the hand of the messengers that come to Jerusalem unto Zedekiah king of Judah;

26540 וְשִׁלַּחְתֶּם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine plural 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח 1 Sam. 6:8 ח וּלְקַחְתֶּם אֶת־אֲרוֹן יְהוָה, וּנְתַתֶּם אֹתוֹ אֶל־הָעֲגָלָה, וְאֵת כְּלֵי הַזָּהָב אֲשֶׁר הֲשֵׁבֹתֶם לוֹ אָשָׁם, תָּשִׂימוּ בָאַרְגַּז מִצִּדּוֹ; וְשִׁלַּחְתֶּם אֹתוֹ, וְהָלָךְ.
8 And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return Him for a guilt-offering, in a coffer by the side thereof; and send it away, that it may go.

26541 וּשְׁלַחְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח 2 Sam. 15:36 לו הִנֵּה־שָׁם עִמָּם, שְׁנֵי בְנֵיהֶם--אֲחִימַעַץ לְצָדוֹק, וִיהוֹנָתָן לְאֶבְיָתָר; וּשְׁלַחְתֶּם בְּיָדָם אֵלַי, כָּל־דָּבָר אֲשֶׁר תִּשְׁמָעוּ. 36 Behold, they have there with them their two sons, Ahimaaz Zadok's son, and Jonathan Abiathar's son; and by them ye shall send unto me every thing that ye shall hear.'

26542 וְשִׁלַּחְתַּנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular | first person common singular2 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be

divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח 1 Sam. 20:5
ה וַיֹּאמֶר דָּוִד אֶל־יְהוֹנָתָן, הִנֵּה־חֹדֶשׁ מָחָר, וְאָנֹכִי יָשֹׁב־אֵשֵׁב עִם־הַמֶּלֶךְ, לֶאֱכוֹל; וְשִׁלַּחְתַּנִי וְנִסְתַּרְתִּי
בַשָּׂדֶה, עַד הָעֶרֶב הַשְּׁלִשִׁית. 5 And David said unto Jonathan: 'Behold, to-morrow is the
new moon, when I should sit with the king to eat; so let me go, that I may hide myself in the
field unto the third day at even.
26543 וְשָׁלְטָן 1 Conjunctive waw | Noun - masculine singular 1)
dominion, sovereignty ; 1a) dominion, sovereignty ; 1b) realm 7985 שָׁלְטָן
Dan. 7:6 ו בָּאתַר דְּנָה חָזֵה הֲוֵית, וַאֲרוּ אָחֳרִי כִּנְמַר, וְלַהּ גַּפִּין אַרְבַּע דִּי־עוֹף, עַל־גביה (גַּבַּהּ);
וְאַרְבְּעָה רֵאשִׁין לְחֵיוְתָא, וְשָׁלְטָן יְהִיב לַהּ. 6 After this I beheld, and lo another, like a
leopard, which had upon the sides of it four wings of a fowl; the beast had also four heads;
and dominion was given to it.
26544 וְשָׁלְטָנָא 1 Conjunctive waw | Noun - masculine singular determined
article 1) dominion, sovereignty ; 1a) dominion, sovereignty ; 1b) realm 7985
שָׁלְטָן Dan. 7:27 כז וּמַלְכוּתָא וְשָׁלְטָנָא וּרְבוּתָא, דִּי מַלְכְוָת תְּחוֹת כָּל־שְׁמַיָּא, יְהִיבַת,
לְעַם קַדִּישֵׁי עֶלְיוֹנִין; מַלְכוּתֵהּ, מַלְכוּת עָלַם, וְכֹל שָׁלְטָנַיָּא, לֵהּ יִפְלְחוּן וְיִשְׁתַּמְּעוּן. 27 And the
kingdom and the dominion, and the greatness of the kingdoms under the whole heaven, shall
be given to the people of the saints of the Most High; their kingdom is an everlasting kingdom,
and all dominions shall serve and obey them.'
26545 וְשָׁלְטָנֵהּ 3 Conjunctive waw | Noun - masculine singular construct |
third person masculine singular 1) dominion, sovereignty ; 1a) dominion, sovereignty ;
1b) realm 7985 שָׁלְטָן Dan. 3:33; 6:27; 7:26 לג אָתוֹהִי כְּמָה רַבְרְבִין,
וְתִמְהוֹהִי כְּמָה תַקִּיפִין; מַלְכוּתֵהּ מַלְכוּת עָלַם, וְשָׁלְטָנֵהּ עִם־דָּר וְדָר. 33 How great are His
signs! and how mighty are His wonders! His kingdom is an everlasting kingdom, and His
dominion is from generation to generation.
26546 וְשָׁלְטָנָךְ 1 Conjunctive waw | Noun - masculine singular construct |
second person masculine singular 1) dominion, sovereignty ; 1a) dominion, sovereignty ;
1b) realm 7985 שָׁלְטָן Dan. 4:19 יט אנתה־ (אַנְתְּ־) הוּא מַלְכָּא, דִּי
רבית (רְבַת) וּתְקֵפְתְּ; וּרְבוּתָךְ רְבָת וּמְטָת לִשְׁמַיָּא, וְשָׁלְטָנָךְ לְסוֹף אַרְעָא. 19 it is thou, O
king, that art grown and become strong; for thy greatness is grown, and reacheth unto heaven,
and thy dominion to the end of the earth.
26547 וְשָׁלֵיו 1 Conjunctive waw | Adjective - masculine singular 1)
quiet, at ease, prosperous ; 1a) at ease (of persons) ; 1b) quiet (of land) ; 1c) quiet, ease ; 1d)
ease (subst) 7961 שָׁלֵיו Job 21:23 כג זֶה--יָמוּת, בְּעֶצֶם תֻּמּוֹ; כֻּלּוֹ,
שַׁלְאֲנַן וְשָׁלֵיו. 23 One dieth in his full strength, being wholly at ease and quiet;
26548 וְשַׁלִּיט 1 Conjunctive waw | Adjective - masculine singular 1)
having mastery, having authority, ruling ; 1a) having or exercising mastery, ruling ; 1b) ruler
(subst) ; 1c) having authority ; 1c1) it is authorised 7990 שַׁלִּיט Dan. 2:10
י עֲנוֹ כשדיא (כַשְׂדָּאֵי) קֳדָם־מַלְכָּא, וְאָמְרִין--לָא־אִיתַי אֱנָשׁ עַל־יַבֶּשְׁתָּא, דִּי מִלַּת מַלְכָּא יוּכַל
לְהַחֲוָיָה: כָּל־קֳבֵל, דִּי כָּל־מֶלֶךְ רַב וְשַׁלִּיט, מִלָּה כִדְנָה לָא שְׁאֵל, לְכָל־חַרְטֹּם וְאָשַׁף וְכַשְׂדָּי.
10 The Chaldeans answered before the king, and said: 'There is not a man upon the earth that

can declare the king's matter; forasmuch as no great and powerful king hath asked such a thing of any magician, or enchanter, or Chaldean.

26549 וְשַׁלִּיטִין 1 Conjunctive waw | Adjective - masculine plural 1) having mastery, having authority, ruling ; 1a) having or exercising mastery, ruling ; 1b) ruler (subst) ; 1c) having authority ; 1c1) it is authorised 7990 שַׁלִּיט Ezr. 4:20
כ וּמַלְכִין תַּקִּיפִין, הֲווֹ עַל־יְרוּשְׁלֶם, וְשַׁלִּיטִין, בְּכֹל עֲבַר נַהֲרָה; וּמִדָּה בְלוֹ וַהֲלָךְ, מִתְיְהֵב לְהוֹן.
20 There have been mighty kings also over Jerusalem, who have ruled over all the country beyond the River; and tribute, impost, and toll, was paid unto them.

26550 וּשְׁלִישִׁת 1 Conjunctive waw | Number-ofsc 1) third,one third, third part, third time ; 1a) ordinal number 7992 שְׁלִישִׁי Num. 28:14
יד וְנִסְכֵּיהֶם, חֲצִי הַהִין יִהְיֶה לַפָּר וּשְׁלִישִׁת הַהִין לָאַיִל וּרְבִיעִת הַהִין לַכֶּבֶשׂ--יָיִן: זֹאת עֹלַת חֹדֶשׁ בְּחָדְשׁוֹ, לְחָדְשֵׁי הַשָּׁנָה. 14 And their drink-offerings shall be half a hin of wine for a bullock, and the third part of a hin for the ram, and the fourth part of a hin for a lamb. This is the burnt-offering of every new moon throughout the months of the year.

26551 וְשָׁלָל 3 Conjunctive waw | Noun - masculine singular 1) prey, plunder, spoil, booty ; 1a) prey ; 1b) booty, spoil, plunder (of war) ; 1c) plunder (private) ; 1d) gain (meaning dubious) 7998 שָׁלָל 2 Sam. 3:22; Prov. 31:11; Dan. 11:24 כב וְהִנֵּה עַבְדֵי דָוִד וְיוֹאָב בָּא מֵהַגְּדוּד, וְשָׁלָל רָב עִמָּם הֵבִיאוּ; וְאַבְנֵר, אֵינֶנּוּ עִם־דָּוִד בְּחֶבְרוֹן--כִּי שִׁלְּחוֹ, וַיֵּלֶךְ בְּשָׁלוֹם. 22 And, behold, the servants of David and Joab came from a foray, and brought in a great spoil with them; but Abner was not with David in Hebron; for he had sent him away, and he was gone in peace.

26552 וְשָׁלַל 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular erb qal waw homonym 2 1) (Qal) to draw out ; 2) to spoil, plunder, take spoil ; 2a) (Qal) to spoil, plunder ; 2b) (Hithpolel) to be spoiled, be plundered 7997 שָׁלַל Ezek. 29:19 יט לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, הִנְנִי נֹתֵן לִנְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל, אֶת־אֶרֶץ מִצְרָיִם; וְנָשָׂא הֲמֹנָהּ וְשָׁלַל שְׁלָלָהּ, וּבָזַז בִּזָּהּ, וְהָיְתָה שָׂכָר, לְחֵילוֹ. 19 therefore thus saith the Lord GOD: Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and he shall carry off her abundance, and take her spoil, and take her prey; and it shall be the wages for his army.

26553 וּשְׁלַל 5 Conjunctive waw | Noun - masculine singular construct 1) prey, plunder, spoil, booty ; 1a) prey ; 1b) booty, spoil, plunder (of war) ; 1c) plunder (private) ; 1d) gain (meaning dubious) 7998 שָׁלָל Deut. 2:35; 3:7; Jos. 8:27; 2 Sam. 12:30; 1 Chr. 20:2 לה רַק הַבְּהֵמָה, בָּזַזְנוּ לָנוּ, וּשְׁלַל הֶעָרִים, אֲשֶׁר לָכָדְנוּ.
35 only the cattle we took for a prey unto ourselves, with the spoil of the cities which we had taken.

26554 וְשָׁלְלוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) (Qal) to draw out ; 2) to spoil, plunder, take spoil ; 2a) (Qal) to spoil, plunder ; 2b) (Hithpolel) to be spoiled, be plundered 7997 שָׁלַל Ezek. 26:12; 39:10 יב וְשָׁלְלוּ חֵילֵךְ, וּבָזְזוּ רְכֻלָּתֵךְ, וְהָרְסוּ חוֹמוֹתַיִךְ, וּבָתֵּי חֶמְדָּתֵךְ יִתֹּצוּ; וַאֲבָנַיִךְ וְעֵצַיִךְ וַעֲפָרֵךְ, בְּתוֹךְ מַיִם יָשִׂימוּ. 12 And they shall make a spoil of thy riches, and make a prey of thy merchandise; and they shall break down thy walls, and destroy the houses of thy delight; and thy stones and thy timber and thy dust shall they lay in the midst of the waters.

26555 וּשְׁלָלָם 2 Conjunctive waw | Noun - masculine singular construct | third person masculine plural 1) prey, plunder, spoil, booty ; 1a) prey ; 1b) booty, spoil, plunder (of war) ; 1c) plunder (private) ; 1d) gain (meaning dubious) 7998
שָׁלָל Est. 3:13; 8:11 יג וְנִשְׁלוֹחַ סְפָרִים בְּיַד הָרָצִים, אֶל־כָּל־מְדִינוֹת הַמֶּלֶךְ--לְהַשְׁמִיד
לַהֲרֹג וּלְאַבֵּד אֶת־כָּל־הַיְּהוּדִים מִנַּעַר וְעַד־זָקֵן טַף וְנָשִׁים בְּיוֹם אֶחָד, בִּשְׁלוֹשָׁה עָשָׂר לְחֹדֶשׁ שְׁנֵים־עָשָׂר
הוּא־חֹדֶשׁ אֲדָר; וּשְׁלָלָם, לָבוֹז. 13 And letters were sent by posts into all the king's provinces, to destroy, to slay, and to cause to perish, all Jews, both young and old, little children and women, in one day, even upon the thirteenth day of the twelfth month, which is the month Adar, and to take the spoil of them for a prey.

26556 וְשַׁלֵּם 1 Conjunctive waw | Verb - Piel Imperative - masculine singular 1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be at peace ; 1a2) peacefulone (participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c) (Hiphil) ; 1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in peace ; 2) to be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ; 2a2) to be sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ; 2b3) to make whole or good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to requite, recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be requited ; 2d) (Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of 7999
שָׁלַם Psalm 50:14 יד זְבַח לֵאלֹהִים תּוֹדָה; וְשַׁלֵּם לְעֶלְיוֹן נְדָרֶיךָ. 14 Offer unto God the sacrifice of thanksgiving; and pay thy vows unto the Most High;

26557 וְשִׁלַּם 3 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be at peace ; 1a2) peacefulone (participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c) (Hiphil) ; 1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in peace ; 2) to be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ; 2a2) to be sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ; 2b3) to make whole or good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to requite, recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be requited ; 2d) (Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of
7999 שָׁלַם Lev. 5:24; 1 Kings 9:25; Job 8:6 כד אוֹ מִכֹּל אֲשֶׁר-יִשָּׁבַע עָלָיו,
לַשֶּׁקֶר--וְשִׁלַּם אֹתוֹ בְּרֹאשׁוֹ, וַחֲמִשִׁתָיו יֹסֵף עָלָיו: לַאֲשֶׁר הוּא לוֹ יִתְּנֶנּוּ, בְּיוֹם אַשְׁמָתוֹ. 24 or any thing about which he hath sworn falsely, he shall even restore it in full, and shall add the fifth part more thereto; unto him to whom it appertaineth shall he give it, in the day of his being guilty.

26558 וְשִׁלֵּם 2 Conjunctive waw | Noun - masculine singular / cf 8006 Shillem Conjunctive waw | Noun proper - masculine singular 1) recompense, requital
8005 שִׁלֵּם Gen. 46:24; Deuteronomy 32:35 כד וּבְנֵי, נַפְתָּלִי--יַחְצְאֵל וְגוּנִי,
וְיֵצֶר וְשִׁלֵּם. 24 And the sons of Naphtali: Jahzeel, and Guni, and Jezer, and Shillem.

26559 וְשֶׁלֶם 1 Conjunctive waw | Noun - masculine singular construct
1) peace offering, requital, sacrifice for alliance or friendship ; 1a) voluntary sacrifice of
thanks 8002 שֶׁ֫לֶם Amos 5:22 כב כִּי אִם־תַּעֲלוּ־לִי עֹלוֹת וּמִנְחֹתֵיכֶם, לֹא
אֶרְצֶה; וְשֶׁלֶם מְרִיאֵיכֶם, לֹא אַבִּיט. 22 Yea, though ye offer me burnt-offerings and your
meal-offerings, I will not accept them; neither will I regard the peace-offerings of your fat
beasts.

26560 וּשְׁלֹם 1 Conjunctive waw | Verb - Qal Imperaitve - masculine
singular 1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be at peace ;
1a2) peacefulone (participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c)
(Hiphil) ; 1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in
peace ; 2) to be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ;
2a2) to be sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ;
2b3) to make whole or good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to
requite, recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be
requited ; 2d) (Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of 7999
שָׁלַם Job 22:21 כא הַסְכֶּן-נָא עִמּוֹ וּשְׁלֹם; בָּהֶם, תְּבוֹאַתְךָ טוֹבָה. 21 Acquaint
now thyself with Him, and be at peace; thereby shall thine increase be good.

26561 וּשְׁלֹמֹה 7 Conjunctive waw | Noun proper - masculine singular
Solomon = |peace|; 1) son of David by Bathsheba and 3rd king of Israel; author of Proverbs
andSong ofSongs 8010 שְׁלֹמֹה 2 Sam. 5:14; 1 Kings 2:12; 5:1, 25; 1 Chr.
3:5; 14:4; 2 Chr. 11:17 יד וְאֵלֶּה, שְׁמוֹת הַיִּלֹּדִים לוֹ--בִּירוּשָׁלִָם: שַׁמּוּעַ וְשׁוֹבָב, וְנָתָן וּשְׁלֹמֹה.
14 And these are the names of those that were born unto him in Jerusalem: Shammua, and
Shobab, and Nathan, and Solomon;

26562 וְשָׁלְמוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third common plural 1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to
be at peace ; 1a2) peacefulone (participle) ; 1b) (Pual)one in covenant of peace (participle) ;
1c) (Hiphil) ; 1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live
in peace ; 2) to be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be
ended ; 2a2) to be sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make
safe ; 2b3) to make whole or good, restore, make compensation ; 2b4) to make good, pay ;
2b5) to requite, recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid,
be requited ; 2d) (Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of 7999
שָׁלַם Isa. 60:20 כ לֹא־יָבוֹא עוֹד שִׁמְשֵׁךְ, וִירֵחֵךְ לֹא יֵאָסֵף: כִּי יְהוָה, יִהְיֶה־לָּךְ לְאוֹר
עוֹלָם, וְשָׁלְמוּ, יְמֵי אֶבְלֵךְ. 20 Thy sun shall no more go down, Neither shall thy moon
withdraw itself; for the LORD shall be thine everlasting light, and the days of thy mourning
shall be ended.

26563 וְשַׁלְּמוּ 1 Conjunctive waw | Verb - Piel Imperative - masculine
plural 1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be at peace ;
1a2) peacefulone (participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c)
(Hiphil) ; 1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in
peace ; 2) to be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ;

2a2) to be sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ; 2b3) to make whole or good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to requite, recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be requited ; 2d) (Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of 7999
שָׁלַם Psalm 76:12 יב נִדְרוּ וְשַׁלְּמוּ, לַיהוָה אֱלֹהֵיכֶם: כָּל-סְבִיבָיו--יֹבִילוּ שַׁי, לַמּוֹרָא.
12 Vow, and pay unto the LORD your God; let all that are round about Him bring presents unto Him that is to be feared;

26564 וְשִׁלְּמוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be at peace ; 1a2) peacefulone (participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c) (Hiphil) ; 1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in peace ; 2) to be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ; 2a2) to be sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ; 2b3) to make whole or good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to requite, recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be requited ; 2d) (Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of 7999
שָׁלַם Isa. 19:21 כא וְנוֹדַע יְהוָה לְמִצְרַיִם, וְיָדְעוּ מִצְרַיִם אֶת־יְהוָה בַּיּוֹם הַהוּא; וְעָבְדוּ
זֶבַח וּמִנְחָה, וְנָדְרוּ־נֵדֶר לַיהוָה וְשִׁלֵּמוּ. 21 And the LORD shall make Himself known to Egypt, and the Egyptians shall know the LORD in that day; yea, they shall worship with sacrifice and offering, and shall vow a vow unto the LORD, and shall perform it.

26565 וּשְׁלֹמוֹת 1 וּשְׁלֹמִיתqere; Conjunctive waw | noun proper no gender no number no state kethib Shelomoth:Shelomith,Shelomoth 8013
שְׁלוֹמוֹת 1 Chr. 26:25 כה וְאֶחָיו, לֶאֱלִיעֶזֶר־־רְחַבְיָהוּ בְנוֹ וִישַׁעְיָהוּ בְנוֹ, וְיֹרָם בְּנוֹ, וְזִכְרִי
בְנוֹ, ושלמות (וּשְׁלֹמִית) בְּנוֹ. 25 And his brethren by Eliezer: Rehabiah his son, and Jeshaiah his son, and Joram his son, and Zichri his son, and Shelomith his son.

26566 וְשַׁלְּמִי 1 Conjunctive waw | Verb - Piel Imperative - feminine singular 1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be at peace ; 1a2) peacefulone (participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c) (Hiphil) ; 1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in peace ; 2) to be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ; 2a2) to be sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ; 2b3) to make whole or good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to requite, recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be requited ; 2d) (Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of 7999
שָׁלַם 2 Kings 4:7 ז וַתָּבֹא, וַתַּגֵּד לְאִישׁ הָאֱלֹהִים, וַיֹּאמֶר לְכִי מִכְרִי אֶת־הַשֶּׁמֶן, וְשַׁלְּמִי
אֶת־נשיכי (נִשְׁיֵךְ); וְאַתְּ בניכי (וּבָנַיִךְ), תִּחְיִי בַּנּוֹתָר. {פ} 7 Then she came and told the man of God. And he said: 'Go, sell the oil, and pay thy debt, and live thou and thy sons of the rest.' {P}

26567 וְשֶׁלֶמְיָה 1 Conjunctive waw | Noun proper - masculine singular Shelemiah = |repaid by Jehovah|; 1) a son of Bani who put away his foreign wife in the time of Ezra ; 2) another son of Bani who put away his foreign wife in the time of Ezra ; 3) father of Hananiah who repaired part of the wall of Jerusalem in the time of Nehemiah ; 4) a priest in the time of Nehemiah in charge of the treasury ; 5) father of Jehucal or Jucal in the time of Zedekiah ; 6) Levite upon whom the lot for the East Gate fell; in the time of David ; 6a) also 'Meshelemiah' and 'Shallum' ; 7) father of Nethaniah and grandfather of Jehudi, who was the messenger sent to Baruch the scribe of Jeremiah ; 8) son of Abdeel andone the men commanded by king Jehoiakim of Judah to seize the prophet Jeremiah and his scribe Baruch ; 9) father of Irijah, the captain of the guard who arrested Jeremiah 8018 שֶׁלֶמְיָה

Ezra 10:39 לט וְשֶׁלֶמְיָה וְנָתָן, וַעֲדָיָה. 39 Shelemiah, and Nathan, and Adaiah;

26568 וְשֶׁלֶמְיָהוּ 1 Conjunctive waw | Noun proper - masculine singular Shelemiah = |repaid by Jehovah|; 1) a son of Bani who put away his foreign wife in the time of Ezra ; 2) another son of Bani who put away his foreign wife in the time of Ezra ; 3) father of Hananiah who repaired part of the wall of Jerusalem in the time of Nehemiah ; 4) a priest in the time of Nehemiah in charge of the treasury ; 5) father of Jehucal or Jucal in the time of Zedekiah ; 6) Levite upon whom the lot for the East Gate fell; in the time of David ; 6a) also 'Meshelemiah' and 'Shallum' ; 7) father of Nethaniah and grandfather of Jehudi, who was the messenger sent to Baruch the scribe of Jeremiah ; 8) son of Abdeel andone the men commanded by king Jehoiakim of Judah to seize the prophet Jeremiah and his scribe Baruch ; 9) father of Irijah, the captain of the guard who arrested Jeremiah 8018 שֶׁלֶמְיָה

Ezr. 10:41 מא עֲזַרְאֵל וְשֶׁלֶמְיָהוּ, שְׁמַרְיָה. 41 Azarel, and Shelemiah, Shemariah;

26569 וּשְׁלָמִים 7 Conjunctive waw | Noun - masculine plural 1) peace offering, requital, sacrifice for alliance or friendship ; 1a) voluntary sacrifice of thanks

8002 שֶׁ֫לֶם Jdg. 20:26; 21:4; 2 Sam. 6:17; 24:25; 1 Kings 9:25; 1 Chr. 16:1; 21:26

כו וַיַּעֲלוּ כָל־בְּנֵי יִשְׂרָאֵל וְכָל־הָעָם וַיָּבֹאוּ בֵית־אֵל, וַיִּבְכּוּ וַיֵּשְׁבוּ שָׁם לִפְנֵי יְהוָה, וַיָּצוּמוּ בַיּוֹם־הַהוּא, עַד־הָעָרֶב; וַיַּעֲלוּ עֹלוֹת וּשְׁלָמִים, לִפְנֵי יְהוָה. 26 Then all the children of Israel, and all the people, went up, and came unto Beth-el, and wept, and sat there before the LORD, and fasted that day until even; and they offered burnt-offerings and peace-offerings before the LORD.

26570 וּשְׁלֹמִית 2 Conjunctive waw | Noun proper - feminine singular Shelomith = |peaceful| ; n pr m ; 1) a Gershonite Levite, son of Zichri in the time of David; 1a) also 'Shelomoth'; same as H08013 ; 2) son of king Rehoboam of Judah by Maacah the granddaughter of Absalom ; 3) head of a family of exiles who returned with Ezra ; n pr f ; 4) a woman of Dan, daughter of Dibri, and mother of a son who blasphemed God and was stoned to death in the time of Moses ; 5) daughter of Zerubbabel 8019 שְׁלֹמִית 1 Chr. 3:19; 26:25 יט וּבְנֵי פְדָיָה, זְרֻבָּבֶל וְשִׁמְעִי; וּבֶן־זְרֻבָּבֶל מְשֻׁלָּם וַחֲנַנְיָה, וּשְׁלֹמִית אֲחוֹתָם.

19 And the sons of Pedaiah: Zerubbabel, and Shimei. And the sons of Zerubbabel: Meshullam, and Hananiah; and Shelomith was their sister;

26571 וְשִׁלֻּמַת 1 Conjunctive waw | Noun - feminine singular construct 1) reward, requital, retribution 8011 שִׁלֻּמַת Psalm 91:8 ח רַק, בְּעֵינֶיךָ תַבִּיט; וְשִׁלֻּמַת רְשָׁעִים תִּרְאֶה. 8 Only with thine eyes shalt thou behold, and see the recompense of the wicked.

26572 וְשִׁלַּמְתִּי 6 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular 1) to be in a covenant of peace, be at peace ; 1a) (Qal) ;

1a1) to be at peace ; 1a2) peacefulone (participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c) (Hiphil) ; 1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in peace ; 2) to be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ; 2a2) to be sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ; 2b3) to make whole or good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to requite, recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be requited ; 2d) (Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of
7999 שָׁלַם 2 Kings 9:26; Isa. 65:6; Jer. 16:18; 25:14; 51:24; Joel 2:25 כו
אִם־לֹא אֶת־דְּמֵי נָבוֹת וְאֶת־דְּמֵי בָנָיו רָאִיתִי אֶמֶשׁ, נְאֻם־יְהוָה, וְשִׁלַּמְתִּי לְךָ בַּחֶלְקָה הַזֹּאת, נְאֻם־יְהוָה;
וְעַתָּה, שָׂא הַשְׁלִכֵהוּ בַּחֶלְקָה--כִּדְבַר יְהוָה. 26 Surely I have seen yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will requite thee in this plot, saith the LORD. Now therefore take and cast him into the plot of ground, according to the word of the LORD.'

26573 וְשָׁלֹשׁ 11 Conjunctive waw | Number - feminine singular 1) three, triad ; 1a) 3, 300, third 7969 שָׁלוֹשׁ Gen. 46:15; Exod. 27:1; 38:1; Jdg. 10:2; 2 Sam. 5:5; 1 Kings 2:11; 7:27; 2 Kings 12:7; 13:1; 23:31; Ezek. 40:48 טו אֵלֶּה
בְּנֵי לֵאָה, אֲשֶׁר יָלְדָה לְיַעֲקֹב בְּפַדַּן אֲרָם, וְאֵת, דִּינָה בִתּוֹ: כָּל־נֶפֶשׁ בָּנָיו וּבְנוֹתָיו, שְׁלֹשִׁים וְשָׁלֹשׁ.
15 These are the sons of Leah, whom she bore unto Jacob in Paddan-aram, with his daughter Dinah; all the souls of his sons and his daughters were thirty and three.

26574 וְשֵׁלֶשׁ 1 Conjunctive waw | Noun proper - masculine singular Shelesh = |might|; 1) an Asherite, son of Helem 8028 שֵׁלֶשׁ 1 Chr. 7:35
לה וּבֶן־הֵלֶם, אָחִיו; צוֹפַח וְיִמְנָע, וְשֵׁלֶשׁ וְעָמָל. 35 And the sons of Helem his brother: Zophah, and Imna, and Shelesh, and Amal.

26575 וּשְׁלֹשׁ 12 Conjunctive waw | Number - feminine singular construct 1) three, triad ; 1a) 3, 300, third 7969 שָׁלוֹשׁ Gen. 5:23; 14:4, 14; Num. 1:23; 2:13; 3:50; 26:25; Jdg. 8:4; 1 Kings 5:30; 10:17; 2 Chr. 9:16; Dan. 8:14 כב וַיִּתְהַלֵּךְ
חֲנוֹךְ אֶת־הָאֱלֹהִים, אַחֲרֵי הוֹלִידוֹ אֶת־מְתוּשֶׁלַח, שְׁלֹשׁ מֵאוֹת, שָׁנָה; וַיּוֹלֶד בָּנִים, וּבָנוֹת. 22 And Enoch walked with God after he begot Methuselah three hundred years, and begot sons and daughters.

26576 וְשִׁלְשָׁה 1 Conjunctive waw | Noun proper - masculine singular Shilshah = |strong|; 1) an Asherite, son of Zophah 8030 שִׁלְשָׁה 1 Chr. 7:37 לז בֶּצֶר וָהוֹד, וְשַׁמָּא וְשִׁלְשָׁה וְיִתְרָן--וּבְאֵרָא. 37 Bezer, and Hod, and Shamma, and Shilsha, and Ithran, and Beera.

26577 וּשְׁלֹשָׁה 32 Conjunctive waw | Number - masculine singular 1) three, triad ; 1a) 3, 300, third 7969 שָׁלוֹשׁ Exod. 25:32f; 37:18f; Lev. 14:10; Num. 28:12; 1 Sam. 17:14; 30:12; 1 Kings 7:25; 2 Kings 23:31; 24:8; 1 Chr. 7:37; 2 Chr. 4:4; 7:10; 36:2, 9; Ezr. 2:11, 17, 19, 21, 25, 28, 36; Neh. 7:29, 32, 39; Jer. 52:28; Ezek. 40:10, 21; Jon. 2:1; (1 Chr. 7:37 וְשִׁלְשָׁה); לב וְשִׁשָּׁה קָנִים, יֹצְאִים מִצִּדֶּיהָ: שְׁלֹשָׁה קְנֵי מְנֹרָה, מִצִּדָּהּ
הָאֶחָד, וּשְׁלֹשָׁה קְנֵי מְנֹרָה, מִצִּדָּהּ הַשֵּׁנִי. 32 And there shall be six branches going out of the sides thereof: three branches of the candlestick out of the one side thereof, and three branches of the candle-stick out of the other side thereof;

26578 וְשָׁלִשָׁיו 1 Conjunctive waw | Noun - masculine plural construct |
third person masculine singular 1) third part ; 1a) name of a measure ; 2) a musical
instrument ; 2a) maybe three-stringed, triangular shape, or three-barred ; 2b) perhaps a
sistrum or triangle ; 3) shield carrier, adjutant, officer, captain 7991 שָׁלִישׁ
1 Kings 9:22 כב וּמִבְּנֵי, יִשְׂרָאֵל, לֹא־נָתַן שְׁלֹמֹה, עָבֶד: כִּי־הֵם אַנְשֵׁי הַמִּלְחָמָה, וַעֲבָדָיו וְשָׂרָיו
וְשָׁלִשָׁיו, וְשָׂרֵי רִכְבּוֹ, וּפָרָשָׁיו. {ס} 22 But of the children of Israel did Solomon make no
bondservants; but they were the men of war, and his servants, and his princes, and his captains,
and rulers of his chariots and of his horsemen. {S}

26579 וּשְׁלִשִׁים 2 Conjunctive waw | Number-omp 1) third,one third,
third part, third time ; 1a) ordinal number 7992 שְׁלִישִׁי Gen. 6:16; Num.
2:24 טז צֹהַר תַּעֲשֶׂה לַתֵּבָה, וְאֶל־אַמָּה תְּכַלֶּנָּה מִלְמַעְלָה, וּפֶתַח הַתֵּבָה, בְּצִדָּהּ תָּשִׂים; תַּחְתִּיִּם
שְׁנִיִּם וּשְׁלִשִׁים, תַּעֲשֶׂהָ. 16 A light shalt thou make to the ark, and to a cubit shalt thou
finish it upward; and the door of the ark shalt thou set in the side thereof; with lower, second,
and third stories shalt thou make it.

26580 וּשְׁלֹשִׁים 48 Conjunctive waw | Number - common plural 1)
thirty, thirtieth 7970 שָׁלַח Gen. 5:5; 6:15; 11:12, 16, 20; 25:17; Exod. 6:16,
18, 20; 38:24; Lev. 12:4; Num. 1:35, 37; 2:21, 23; 4:40; 26:7, 37, 51; 31:35f, 38, 40, 43f; Jdg.
10:4; 12:9, 14; 14:12f; 1 Kings 6:2; 7:2, 6; 20:1, 15; 2 Kings 18:14; 22:1; 1 Chr. 3:4; 7:7; 15:7;
19:7; 2 Chr. 24:15; 34:1; Ezr. 2:35; Neh. 7:38; Ezek. 41:6; 46:22 ה וַיִּהְיוּ כָּל־יְמֵי אָדָם,
אֲשֶׁר־חַי, תְּשַׁע מֵאוֹת שָׁנָה, וּשְׁלֹשִׁים שָׁנָה; וַיָּמֹת. {ס} 5 And all the days that Adam lived
were nine hundred and thirty years; and he died. {S}

26581 וְשָׁלִשָׁם 1 Conjunctive waw | Noun - masculine plural 1)
third part ; 1a) name of a measure ; 2) a musical instrument ; 2a) maybe three-stringed,
triangular shape, or three-barred ; 2b) perhaps a sistrum or triangle ; 3) shield carrier,
adjutant, officer, captain 7991 שָׁלִישׁ Exod. 14:7 ז וַיִּקַּח, שֵׁשׁ־מֵאוֹת
רֶכֶב בָּחוּר, וְכֹל, רֶכֶב מִצְרָיִם; וְשָׁלִשִׁם, עַל־כֻּלּוֹ. 7 And he took six hundred chosen
chariots, and all the chariots of Egypt, and captains over all of them.

26582 וְשִׁלַּשְׁתָּ 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect -
second person masculine singular 1) to do a third time, do three times, divide in three
parts ; 1a) (Piel) to do a third time, divide into three parts ; 1b) (Pual) to be three years of
age, be threefold 8027 שָׁלַשׁ Deut. 19:3; 1 Sam. 20:19 ג תָּכִין לְךָ,
הַדֶּרֶךְ, וְשִׁלַּשְׁתָּ אֶת־גְּבוּל אַרְצְךָ, אֲשֶׁר יַנְחִילְךָ יְהוָה אֱלֹהֶיךָ; וְהָיָה, לָנוּס שָׁמָּה כָּל־רֹצֵחַ. 3
Thou shalt prepare thee the way, and divide the borders of thy land, which the LORD thy God
causeth thee to inherit, into three parts, that every manslayer may flee thither.

26583 וּשְׁלֹשֶׁת 11 Conjunctive waw | Number - masculine singular
construct 1) three, triad ; 1a) 3, 300, third 7969 שָׁלוֹשׁ Gen. 7:13;
Exod. 38:26; Lev. 12:4; Num. 1:46; 2:32; 1 Sam. 31:6; 1 Chr. 10:6; 2 Chr. 2:16f; Job 1:3; Ezek.
14:18 יג בְּעֶצֶם הַיּוֹם הַזֶּה בָּא נֹחַ, וְשֵׁם־וְחָם וָיֶפֶת בְּנֵי־נֹחַ; וְאֵשֶׁת נֹחַ, וּשְׁלֹשֶׁת נְשֵׁי־בָנָיו אִתָּם--
אֶל־הַתֵּבָה. 13 In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the
sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;

26584 וְשֵׁם 1 Conjunctive waw | Noun - masculine singular construct 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial, monument 8034 שֵׁם Isa. 56:5 ה וְנָתַתִּי לָהֶם בְּבֵיתִי וּבְחוֹמֹתַי, יָד וָשֵׁם--טוֹב, מִבָּנִים וּמִבָּנוֹת: שֵׁם עוֹלָם אֶתֶּן-לוֹ, אֲשֶׁר לֹא יִכָּרֵת. {ס} 5 Even unto them will I give in My house and within My walls a monument and a memorial better than sons and daughters; I will give them an everlasting memorial, that shall not be cut off. {S}

26585 וְשָׁם 39 Conjunctive waw | Adverb 1)there, thither ; 1a)there ; 1b) thither (after verbs of motion) ; 1c) fromthere, thence ; 1d) then (as an adverb of time) 8033 שָׁם Gen. 41:12; Exod. 15:25, 27; Lev. 8:31; Num. 13:22, 33; 14:35; Deut. 12:14; Jdg. 20:27; Ruth 1:17; 1 Sam. 1:3; 4:4; 6:14; 7:17; 21:8; 24:4; 2 Sam. 20:1; 2 Kings 4:8; 1 Chr. 11:4; 2 Chr. 28:9; Neh. 10:40; 13:5; Job 3:17; Isa. 27:10; Jer. 20:6; 22:26; 32:5; 37:13; 42:14, 16; Ezek. 3:22; 12:13; 20:40; 23:3; 42:14; Hos. 12:5; Amos 7:12; Hab. 3:4
יב וְשָׁם אִתָּנוּ נַעַר עִבְרִי, עֶבֶד לְשַׂר הַטַּבָּחִים, וַנְּסַפֶּר-לוֹ, וַיִּפְתָּר-לָנוּ אֶת-חֲלֹמֹתֵינוּ: אִישׁ כַּחֲלֹמוֹ, פָּתָר.
12 And there was with us there a young man, a Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret.

26586 וְשֵׁם 90 וְשֵׁם-הַנָּהָר Conjunctive waw | Noun - masculine singular construct 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial, monument 8034 שֵׁם Gen. 2:13f; 4:19, 21; 7:13; 10:25; 11:29; 29:16; 36:32, 35, 39; 48:16; Exod. 1:15; 18:4; 23:13; Lev. 24:11; Num. 11:26; 25:14f; 26:33, 46, 59; Jos. 14:15; 15:15; Jdg. 1:10f, 23; Ruth 1:2, 4; 1 Sam. 1:2; 8:2; 14:4, 49f; 17:13; 25:3; 2 Sam. 4:2; 1 Kings 11:26; 14:21, 31; 15:2, 10; 22:42; 2 Kings 8:26; 12:2; 14:2; 15:2, 33; 18:2; 21:1, 19; 22:1; 23:31, 36; 24:8, 18; 1 Chr. 1:19, 43, 46, 50; 2:29; 4:3; 7:15f; 8:29; 9:35; 2 Chr. 3:17; 12:13; 13:2; 20:31; 22:2; 24:1; 25:1; 26:3; 27:1; 29:1; Job 42:14; Prov. 10:7; Jer. 52:1; Ezek. 48:35 יג וְשֵׁם-הַנָּהָר הַשֵּׁנִי, גִּיחוֹן--הוּא הַסּוֹבֵב, אֵת כָּל-אֶרֶץ כּוּשׁ.
13 And the name of the second river is Gihon; the same is it that compasseth the whole land of Cush.

26587 וְשַׁמָּא 1 Conjunctive waw | Noun proper - masculine singular Shamma = |desert|; 1) an Asherite, son of Zophar 8037 שַׁמָּא 1 Chr. 7:37
לז בֶּצֶר וָהוֹד, וְשַׁמָּא וְשִׁלְשָׁה וְיִתְרָן--וּבְאֵרָא. 37 Bezer, and Hod, and Shamma, and Shilsha, and Ithran, and Beera.

26588 וְשֶׁמְאֵבֶר 1 Conjunctive waw | Noun proper - masculine singular Shemeber = |lofty flight|; 1) king of Zeboim and an ally of the king ofSodom 8038 שֶׁמְאֵבֶר Gen. 14:2 ב עָשׂוּ מִלְחָמָה, אֶת-בֶּרַע מֶלֶךְ סְדֹם, וְאֶת-בִּרְשַׁע, מֶלֶךְ עֲמֹרָה; שִׁנְאָב מֶלֶךְ אַדְמָה, וְשֶׁמְאֵבֶר מֶלֶךְ צְבֹיִים, וּמֶלֶךְ בֶּלַע, הִיא-צֹעַר. 2 that they made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela--the same is Zoar.

26589 וְשָׁמֶד 1 Conjunctive waw | Noun proper - masculine singular Shemer or Shamer orShamed = |preserved|; 1) the owner of the hill where the city ofSamaria was built ; 2) a Merarite Levite, son of Mahli and father of Bani ; 3) an Asherite, son of Heber and father of Ahi, Rohgah, Jehubbah, and Aram. Also 'Shomer' ; 4) a Benjamite, son of Elpaal

and builder of the towns of Ono and Lod 8106 שָׁמֶר 1 Chr. 8:12 יב
וּבְנֵי אֶלְפַּעַל, עֵבֶר וּמִשְׁעָם וָשָׁמֶד; הוּא בָּנָה אֶת־אוֹנוֹ, וְאֶת־לֹד וּבְנֹתֶיהָ. 12 And the sons of
Elpaal: Eber, and Misham, and Shemed, who built Ono, and Lod, with the towns thereof;

26590 וְשָׁמָּה 8 Conjunctive waw | Adverb | third person feminine singular
1)there, thither ; 1a)there ; 1b) thither (after verbs of motion) ; 1c) fromthere, thence ; 1d)
then (as an adverb of time) 8033 שָׁם Gen. 49:31; Deut. 32:52; 34:4; Jdg.
16:27; Isa. 22:18; 55:10; Jer. 18:2; 27:22 לא שָׁמָּה קָבְרוּ אֶת־אַבְרָהָם, וְאֵת שָׂרָה אִשְׁתּוֹ, שָׁמָּה
קָבְרוּ אֶת־יִצְחָק, וְאֵת רִבְקָה אִשְׁתּוֹ; וְשָׁמָּה קָבַרְתִּי, אֶת־לֵאָה. 31 There they buried Abraham
and Sarah his wife; there they buried Isaac and Rebekah his wife; and there I buried Leah.

26591 וּשְׁמָהּ 10 Conjunctive waw | Noun - masculine singular construct |
third person feminine singular 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c)
the Name (as designation of God) ; 1d) memorial, monument 8034 שֵׁם
Gen. 16:1; 22:24; 25:1; 38:6; Jos. 2:1; Jdg. 16:4; 2 Sam. 3:7; 13:1; 14:27; 1 Chr. 2:26 א
וְשָׂרַי אֵשֶׁת אַבְרָם, לֹא יָלְדָה לוֹ; וְלָהּ שִׁפְחָה מִצְרִית, וּשְׁמָהּ הָגָר. 1 Now Sarai Abram's wife
bore him no children; and she had a handmaid, an Egyptian, whose name was Hagar.

26592 וּשְׁמוּאֵל 14 Conjunctive waw | Noun proper - masculine singular
Samuel = |his name is El|; 1) son of Elkanah by his wife Hannah and judge or prophet of
Israel during the days ofSaul and David ; 2) son Ammihud and the prince of the tribe
ofSimeon who was chosen to divide the land of Canaan between the tribes.Spelled 'Shemuel' ;
3) son of Tola and grandson of Issachar.Spelled 'Shemuel' 8050 שְׁמוּאֵל 1
Sam. 2:18; 3:3, 7, 15; 9:17, 26f; 19:18, 20; 28:3; 1 Chr. 7:2; 9:22; Psalm 99:6; Jer. 15:1
יח וּשְׁמוּאֵל, מְשָׁרֵת אֶת־פְּנֵי יְהוָה: נַעַר, חָגוּר אֵפוֹד בָּד. 18 But Samuel ministered before
the LORD, being a child, girded with a linen ephod.

26593 וּשְׁמוּעָה 1 Conjunctive waw | Noun - feminine singular 1)
report, news, rumour ; 1a) report, news, tidings ; 1b) mention 8052 שְׁמוּעָה
Prov. 25:25 כה מַיִם קָרִים, עַל-נֶפֶשׁ עֲיֵפָה; וּשְׁמוּעָה טוֹבָה, מֵאֶרֶץ מֶרְחָק. 25 As cold
waters to a faint soul, so is good news from a far country.

26594 וּשְׁמוֹ 24 Conjunctive waw | Noun - common masculine singular
construct | suffix third person masculine singular homonym 1 1) name ; 1a) name ;
1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial, monument
8034 שֵׁם Gen. 24:29; 38:1f; Jdg. 13:2; 17:1; Ruth 2:1; 1 Sam. 1:1; 9:1f; 17:12;
21:8; 22:20; 2 Sam. 4:4; 9:2, 12; 13:3; 16:5; 17:25; 20:1; 1 Chr. 2:34; Est. 2:5; Jer. 11:19; 37:13;
Zech. 14:9 כט וּלְרִבְקָה אָח, וּשְׁמוֹ לָבָן; וַיָּרָץ לָבָן אֶל־הָאִישׁ הַחוּצָה, אֶל־הָעָיִן. 29 And
Rebekah had a brother, and his name was Laban; and Laban ran out unto the man, unto the
fountain.

26595 וּשְׁמוֹנָה 5 עֶשְׂרִים־וּשְׁמוֹנָה Conjunctive waw | Number -
adjective masculine singular absolute 1) eight, eighth ; 1a) eight (as cardinal number) ;
1b) eighth (as ordinal number) ; 1c) in combination with other numbers 8083
שְׁמוֹנֶה 1 Chr. 12:36; 16:38; 23:3; 25:7; 2 Chr. 11:21 לו וּמִן־הַדָּנִי עֹרְכֵי מִלְחָמָה,
עֶשְׂרִים־וּשְׁמוֹנָה אֶלֶף וְשֵׁשׁ מֵאוֹת. {ס} 36 And of the Danites that could set the battle in
array, twenty and eight thousand and six hundred. {S}

26596 וּשְׁמוֹנֶה 4 Conjunctive waw | Number - adjective feminine singular absolute 1) eight, eighth ; 1a) eight (as cardinal number) ; 1b) eighth (as ordinal number) ; 1c) in combination with other numbers 8083 שְׁמוֹנֶה 1 Chr. 12:25, 31; 2 Chr. 21:5, 20 כה בְּנֵי יְהוּדָה, נֹשְׂאֵי צִנָּה וָרֹמַח--שֵׁשֶׁת אֲלָפִים וּשְׁמוֹנֶה מֵאוֹת, חֲלוּצֵי צָבָא. {ס} 25 The children of Judah that bore shield and spear were six thousand and eight hundred, armed for war. {S}

26597 וּשְׁמוֹנִים 7 Conjunctive waw | Number - adjective common plural absolute 1) eighty, fourscore ; 1a) eighty (as cardinal number) ; 1b) eightieth (as ordinal number) ; 1c) in combination with other numbers 8084 שְׁמֹנִים Gen. 5:26; Jos. 14:10; 2 Chr. 2:1; 11:1; 14:7; 17:15, 18 כו וַיְחִי מְתוּשֶׁלַח, אַחֲרֵי הוֹלִידוֹ אֶת-לֶמֶךְ, שְׁתַּיִם וּשְׁמוֹנִים שָׁנָה, וּשְׁבַע מֵאוֹת שָׁנָה; וַיּוֹלֶד בָּנִים, וּבָנוֹת. 26 And Methuselah lived after he begot Lamech seven hundred eighty and two years, and begot sons and daughters.

26598 וּשְׁמוֹנַת 1 Conjunctive waw | Number - djective masculine singular construct 1) eight, eighth ; 1a) eight (as cardinal number) ; 1b) eighth (as ordinal number) ; 1c) in combination with other numbers 8083 שְׁמוֹנֶה 1 Chr. 29:7 ז וַיִּתְּנוּ לַעֲבוֹדַת בֵּית-הָאֱלֹהִים, זָהָב כִּכָּרִים חֲמֵשֶׁת-אֲלָפִים וַאֲדַרְכֹנִים רִבּוֹ, וְכֶסֶף כִּכָּרִים עֲשֶׂרֶת אֲלָפִים, וּנְחֹשֶׁת רִבּוֹ וּשְׁמוֹנַת אֲלָפִים כִּכָּרִים; וּבַרְזֶל, מֵאָה-אֶלֶף כִּכָּרִים. 7 and they gave for the service of the house of God of gold five thousand talents and ten thousand darics, and of silver ten thousand talents, and of brass eighteen thousand talents, and of iron a hundred thousand talents.

26599 וּשְׁמוֹתָן 2 Conjunctive waw | Noun - masculine plural construct | third feminine plural 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial, monument 8034 שֵׁם Ezek. 23:4 x 2 ד וּשְׁמוֹתָן, אָהֳלָה הַגְּדוֹלָה וְאָהֳלִיבָה אֲחוֹתָהּ, וַתִּהְיֶינָה לִי, וַתֵּלַדְנָה בָּנִים וּבָנוֹת; וּשְׁמוֹתָן--שֹׁמְרוֹן אָהֳלָה, וִירוּשָׁלִַם אָהֳלִיבָה. 4 And the names of them were Oholah the elder, and Oholibah her sister; and they became Mine, and they bore sons and daughters. And as for their names, Samaria is Oholah, and Jerusalem Oholibah.

26600 וְשָׁמַטְתָּה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to release, let drop or loose or rest or fall ; 1a) (Qal) to let drop or fall; 1b) (Niphal) to be made to fall down, be thrown down ; 1c) (Hiphil) ; 1c1) to cause to let drop ; 1c2) to release, let drop 8058 שָׁמַט Jeremiah 17:4 ד וְשָׁמַטְתָּה, וּבְךָ מִנַּחֲלָתְךָ אֲשֶׁר נָתַתִּי לָךְ, וְהַעֲבַדְתִּיךָ אֶת-אֹיְבֶיךָ, בָּאָרֶץ אֲשֶׁר לֹא-יָדָעְתָּ: כִּי-אֵשׁ קְדַחְתֶּם בְּאַפִּי, עַד-עוֹלָם תּוּקָד. {ס} 4 And thou, even of thyself, shalt discontinue from thy heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not; for ye have kindled a fire in My nostril, which shall burn for ever. {S}

26601 וּשְׁמִי 2 Conjunctive waw | Noun - common masculine singular construct | suffix first person common singular homonym 1 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial, monument 8034 שֵׁם Exod. 6:3; Mal. 1:14 ג וָאֵרָא, אֶל-אַבְרָהָם אֶל-יִצְחָק וְאֶל-יַעֲקֹב--בְּאֵל

שַׁדָּי; וּשְׁמִי יְהוָה, לֹא נוֹדַעְתִּי לָהֶם. 3 and I appeared unto Abraham, unto Isaac, and unto Jacob, as God Almighty, but by My name YHWH I made Me not known to them.

26602 וּשְׁמֵי 4 Conjunctive waw | Noun - masculine plural construct 1) heaven, heavens, sky ; 1a) visible heavens, sky ; 1a1) as abode of the stars ; 1a2) as the visible universe, the sky, atmosphere, etc ; 1b) Heaven (as the abode of God) 8064 שָׁמַיִם Deut. 10:14; 1 Kings 8:27; 2 Chr. 2:5; 6:18 יד הֵן לַיהוָה אֱלֹהֶיךָ, הַשָּׁמַיִם וּשְׁמֵי הַשָּׁמָיִם, הָאָרֶץ, וְכָל-אֲשֶׁר-בָּהּ. 14 Behold, unto the LORD thy God belongeth the heaven, and the heaven of heavens, the earth, with all that therein is.

26603 וּשְׁמִידָע 1 Conjunctive waw | Noun proper - masculine singular Shemida = |wise|; 1) a son of Gilead, grandson of Manasseh, and progenitor of a family in Manasseh 8061 שְׁמִידָע Num. 26:32 לב וּשְׁמִידָע, מִשְׁפַּחַת הַשְּׁמִידָעִי; וְחֵפֶר, מִשְׁפַּחַת הַחֶפְרִי. 32 and of Shemida, the family of the Shemidaites; and of Hepher, the family of the Hepherites.

26604 וְשָׁמָיִם 2 Conjunctive waw | Noun - common masculine plural absolute 1) heaven, heavens, sky ; 1a) visible heavens, sky ; 1a1) as abode of the stars ; 1a2) as the visible universe, the sky, atmosphere, etc ; 1b) Heaven (as the abode of God) 8064 שָׁמַיִם Gen. 2:4; Psalms 148:13 ד אֵלֶּה תוֹלְדוֹת הַשָּׁמַיִם וְהָאָרֶץ, בְּהִבָּרְאָם: בְּיוֹם, עֲשׂוֹת יְהוָה אֱלֹהִים--אֶרֶץ וְשָׁמָיִם. 4 These are the generations of the heaven and of the earth when they were created, in the day that the LORD God made earth and heaven.

26605 וְשָׁמַיִם 2 Conjunctive waw | Noun - common masculine plural absolute 1) heaven, heavens, sky ; 1a) visible heavens, sky ; 1a1) as abode of the stars ; 1a2) as the visible universe, the sky, atmosphere, etc ; 1b) Heaven (as the abode of God) 8064 שָׁמַיִם Job 15:15; Isa. 40:12 טו הֵן בִּקְדֹשָׁו, לֹא יַאֲמִין; וְשָׁמַיִם, לֹא-זַכּוּ בְעֵינָיו. 15 Behold, He putteth no trust in His holy ones; yea, the heavens are not clean in His sight.

26606 וּשְׁמִירוֹ 1 Conjunctive waw | Noun - common masculine singular construct | suffix third person masculine singular homonym 1 1) thorn(s), adamant, flint ; 1a) thorns, thorn-bushes ; 1b) adamant (as sharp) ; 1c) a sharp stone, flint ; 1c1) perhaps a diamond 8068 שָׁמִיר Isa. 10:17 יז וְהָיָה אוֹר-יִשְׂרָאֵל לְאֵשׁ, וּקְדוֹשׁוֹ לְלֶהָבָה; וּבָעֲרָה, וְאָכְלָה שִׁיתוֹ וּשְׁמִירוֹ--בְּיוֹם אֶחָד. 17 And the light of Israel shall be for a fire, and his Holy One for a flame; and it shall burn and devour his thorns and his briers in one day.

26607 וּשְׁמִירָמוֹת 4 וּשְׁמְרִימוֹתkethib; Conjunctive waw | Noun - proper - masculine singular Shemiramoth = |name of heights|; 1) a Merarite Levite in the second rank in the choir of David ; 2) a Levite in the time of king Jehoshaphat of Judah 8070 שְׁמִירָמוֹת 1 Chr. 15:18, 20; 16:5; 2 Chr. 17:8 יח וְעִמָּהֶם, אֲחֵיהֶם הַמִּשְׁנִים: זְכַרְיָהוּ בֵּן וְיַעֲזִיאֵל וּשְׁמִירָמוֹת וִיחִיאֵל וְעֻנִּי אֱלִיאָב וּבְנָיָהוּ וּמַעֲשֵׂיָהוּ וּמַתִּתְיָהוּ וֶאֱלִיפְלֵהוּ וּמִקְנֵיָהוּ וְעֹבֵד אֱדֹם, וִיעִיאֵל--הַשֹּׁעֲרִים. 18 and with them their brethren of the second degree, Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Eliphalehu, and Mikneiah, and Obed-edom, and Jeiel, the doorkeepers.

26608 וְשִׁמְכֶם 1 Conjunctive waw | Noun - masculine singular construct | second person masculine plural 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial, monument 8034 שֵׁם Isa. 66:22
כב כִּי כַאֲשֶׁר הַשָּׁמַיִם הַחֲדָשִׁים וְהָאָרֶץ הַחֲדָשָׁה אֲשֶׁר אֲנִי עֹשֶׂה, עֹמְדִים לְפָנַי--נְאֻם-
יְהוָה: כֵּן יַעֲמֹד זַרְעֲכֶם, וְשִׁמְכֶם.
22 For as the new heavens and the new earth, which I will make, shall remain before Me, saith the LORD, so shall your seed and your name remain.

26609 וְשִׁמְךָ 2 Conjunctive waw | Noun - masculine singular construct | second person masculine singular 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial, monument 8034 שֵׁם Psalm 44:9; Jer. 14:9
ט בֵּאלֹהִים, הִלַּלְנוּ כָל-הַיּוֹם; וְשִׁמְךָ, לְעוֹלָם נוֹדֶה סֶלָה.
9 In God have we gloried all the day, and we will give thanks unto Thy name for ever. Selah

26610 וְשֹׁמֵמָה 1 Conjunctive waw | Verb - Qal Participle - feminine singular 1) devastated, deserted, desolate 8076 שָׁמֵם 2 Sam. 13:20
כ וַיֹּאמֶר אֵלֶיהָ אַבְשָׁלוֹם אָחִיהָ, הַאֲמִינוֹן אָחִיךְ הָיָה עִמָּךְ, וְעַתָּה אֲחוֹתִי הַחֲרִישִׁי אָחִיךְ הוּא, אַל-תָּשִׁיתִי
אֶת-לִבֵּךְ לַדָּבָר הַזֶּה; וַתֵּשֶׁב תָּמָר וְשֹׁמֵמָה, בֵּית אַבְשָׁלוֹם אָחִיהָ.
20 And Absalom her brother said unto her: 'Hath Amnon thy brother been with thee? but now hold thy peace, my sister: he is thy brother; take not this thing to heart.' So Tamar remained desolate in her brother Absalom's house.

26611 וּשְׁמָמָה 5 Conjunctive waw | Noun - feminine singular 1) devastation, waste, desolation 8077 שְׁמָמָה Isa. 1:7; Ezek. 23:33; 35:7; Joel 2:20; Zeph. 2:9
ז אַרְצְכֶם שְׁמָמָה, עָרֵיכֶם שְׂרֻפוֹת אֵשׁ; אַדְמַתְכֶם, לְנֶגְדְּכֶם זָרִים אֹכְלִים אֹתָהּ,
וּשְׁמָמָה, כְּמַהְפֵּכַת זָרִים.
7 Your country is desolate; your cities are burned with fire; your land, strangers devour it in your presence, and it is desolate, as overthrown by floods.

26612 וְשָׁמְמוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to be desolate, be appalled, stun, stupefy ; 1a) (Qal) ; 1a1) to be desolated, be deflowered, be deserted, be appalled ; 1a2) to be appalled, be awestruck ; 1b) (Niphal) ; 1b1) to be desolated, be made desolate ; 1b2) to be appalled ; 1c) (Polel) ; 1c1) to be stunned ; 1c2) appalling, causing horror (participle) ; 1c2a) horror-causer, appaller (subst) ; 1d) (Hiphil) ; 1d1) to devastate, ravage, make desolated ; 1d2) to appal, show horror ; 1e) (Hophal) to lay desolate, be desolated ; 1f) (Hithpolel) ; 1f1) to cause to be desolate ; 1f2) to be appalled, be astounded ; 1f3) to cause oneself desolation, cause oneself ruin 8074 שָׁמֵם Lev. 26:32; Ezek. 26:16; 33:28
לב וַהֲשִׁמֹּתִי אֲנִי, אֶת-
הָאָרֶץ; וְשָׁמְמוּ עָלֶיהָ אֹיְבֵיכֶם, הַיֹּשְׁבִים בָּהּ.
32 And I will bring the land into desolation; and your enemies that dwell therein shall be astonished at it.

26613 וְשֹׁמְמֹתַיִךְ 1 Conjunctive waw | Verb - Qal Participle - feminine plural construct | second feminine singular 1) to be desolate, be appalled, stun, stupefy ; 1a) (Qal) ; 1a1) to be desolated, be deflowered, be deserted, be appalled ; 1a2) to be appalled, be awestruck ; 1b) (Niphal) ; 1b1) to be desolated, be made desolate ; 1b2) to be appalled ; 1c) (Polel) ; 1c1) to be stunned ; 1c2) appalling, causing horror (participle) ; 1c2a) horror-causer, appaller (subst) ; 1d) (Hiphil) ; 1d1) to devastate, ravage, make desolated ; 1d2) to appal, show horror ; 1e) (Hophal) to lay desolate, be desolated ; 1f) (Hithpolel) ; 1f1) to cause to be desolate ; 1f2) to be appalled, be astounded ; 1f3) to cause oneself desolation, cause oneself ruin 8074 שָׁמֵם Isa. 49:19 יט כִּי חָרְבֹתַיִךְ וְשֹׁמְמֹתַיִךְ, וְאֶרֶץ הֲרִסֻתֵךְ: כִּי עַתָּה תֵּצְרִי מִיּוֹשֵׁב, וְרָחֲקוּ מְבַלְּעָיִךְ. 19 For thy waste and thy desolate places and thy land that hath been destroyed--surely now shalt thou be too strait for the inhabitants, and they that swallowed thee up shall be far away.

26614 וְשֶׁמֶן 6 Conjunctive waw | Noun - masculine singular 1) fat, oil ; 1a) fat, fatness ; 1b) oil, olive oil ; 1b1) as staple, medicament or unguent ; 1b2) for anointing ; 1c) fat (of fruitful land, valleys) (metaph) 8081 שֶׁמֶן Ezr. 3:7; Prov. 21:17, 20; Ezek. 16:13, 19; 27:17 ז וַיִּתְּנוּ־כֶסֶף--לַחֹצְבִים, וְלֶחָרָשִׁים; וּמַאֲכָל וּמִשְׁתֶּה וָשֶׁמֶן, לַצִּדֹנִים וְלַצֹּרִים, לְהָבִיא עֲצֵי אֲרָזִים מִן־הַלְּבָנוֹן אֶל־יָם יָפוֹא, כְּרִשְׁיוֹן כּוֹרֶשׁ מֶלֶךְ־פָּרַס עֲלֵיהֶם. {פ} 7 They gave money also unto the hewers, and to the carpenters; and food, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar-trees from Lebanon to the sea, unto Joppa, according to the grant that they had of Cyrus king of Persia. {P}

26615 וְשָׁמֵן 1 Conjunctive waw | Adjective - masculine singular 1) fat, rich, robust ; 1a) fat, rich (of food) ; 1b) stout, robust (of men) 8082 שָׁמֵן Isa. 30:23 כג וְנָתַן מְטַר זַרְעֲךָ אֲשֶׁר־תִּזְרַע אֶת־הָאֲדָמָה, וְלֶחֶם תְּבוּאַת הָאֲדָמָה, וְהָיָה דָשֵׁן, וְשָׁמֵן; יִרְעֶה מִקְנֶיךָ בַּיּוֹם הַהוּא, כַּר נִרְחָב. 23 And He will give the rain for thy seed, wherewith thou sowest the ground, and bread of the increase of the ground, and it shall be fat and plenteous; in that day shall thy cattle feed in large pastures.

26616 וְשֶׁמֶן 18 Conjunctive waw | Noun - masculine singular 1) fat, oil ; 1a) fat, fatness ; 1b) oil, olive oil ; 1b1) as staple, medicament or unguent ; 1b2) for anointing ; 1c) fat (of fruitful land, valleys) (metaph) 8081 שֶׁמֶן Exod. 30:24; 35:8; Num. 4:16; Deut. 28:40; 32:13; 1 Chr. 12:41; 2 Chr. 2:9; 11:11; Prov. 27:16; Eccl. 9:8; Jer. 40:10; 41:8; Ezek. 45:24; 46:5, 7, 11, 14; Hos. 12:2 כד וְקִדָּה, חֲמֵשׁ מֵאוֹת בְּשֶׁקֶל הַקֹּדֶשׁ; וְשֶׁמֶן זַיִת, הִין. 24 and of cassia five hundred, after the shekel of the sanctuary, and of olive oil a hin.

26617 וּשְׁמֹנָה 17 Conjunctive waw | Number - masculine singular 1) eight, eighth ; 1a) eight (as cardinal number) ; 1b) eighth (as ordinal number) ; 1c) in combination with other numbers 8083 שְׁמֹנֶה Ezr. 2:16, 23, 41; 8:9, 11; Neh. 7:15f, 21f, 26f, 44f; 11:6, 8, 14; Mic. 5:4 טז בְּנֵי־אָטֵר לִיחִזְקִיָּה, תִּשְׁעִים וּשְׁמֹנָה. {ס} 16 The children of Ater, of Hezekiah, ninety and eight. {S}

26618 וּשְׁמֹנֶה 16 Conjunctive waw | Number - feminine singular 1) eight, eighth ; 1a) eight (as cardinal number) ; 1b) eighth (as ordinal number) ; 1c) in combination with other numbers 8083 שְׁמֹנֶה Gen. 5:7, 10, 13, 16f; Num. 35:7; Deut. 2:14; Jos. 21:41; 1 Sam. 4:15; 1 Kings 16:29; 2 Kings 8:17; 10:36; 15:8; Neh. 7:11; Ezek. 40:34, 37 ז וַיְחִי־שֵׁת, אַחֲרֵי הוֹלִידוֹ אֶת־אֱנוֹשׁ, שֶׁבַע שָׁנִים, וּשְׁמֹנֶה מֵאוֹת שָׁנָה; וַיּוֹלֶד בָּנִים, וּבָנוֹת. 7 And Seth lived after he begot Enosh eight hundred and seven years, and begot sons and daughters.

26619 וְשַׁמְנִ֣י 2 Conjunctive waw | Noun - masculine singular construct | first person common singular 1) fat, oil ; 1a) fat, fatness ; 1b) oil, olive oil ; 1b1) as staple, medicament or unguent ; 1b2) for anointing ; 1c) fat (of fruitful land, valleys) (metaph) 8081 שֶׁמֶן Ezek. 16:18; 23:41 יח וַתִּקְחִי אֶת־בִּגְדֵי רִקְמָתֵךְ, וַתְּכַסִּים; וְשַׁמְנִי, וּקְטָרְתִּי, נתתי (נָתַתְּ), לִפְנֵיהֶם. 18 and thou didst take thy richly woven garments and cover them, and didst set Mine oil and Mine incense before them.

26620 וּשְׁמֹנִים 11 Conjunctive waw | Number - common plural 1) eighty, fourscore ; 1a) eighty (as cardinal number) ; 1b) eightieth (as ordinal number) ; 1c) in combination with other numbers 8084 שְׁמֹנִים Gen. 5:25, 28; 35:28; Exod. 7:7; Num. 2:9; 4:48; 1 Kings 5:29; 12:21; 2 Chr. 2:17; Cant. 6:8; Isa. 37:36 כה וַיְחִי מְתוּשֶׁלַח, שֶׁבַע וּשְׁמֹנִים שָׁנָה וּמְאַת שָׁנָה; וַיּוֹלֶד, אֶת־לָמֶךְ. 25 And Methuselah lived a hundred eighty and seven years, and begot Lamech.

26621 וּשְׁמֹנַת־ 1 וּשְׁמֹנַת־אֲלָפִים Conjunctive waw | Number - masculine singular construct 1) eight, eighth ; 1a) eight (as cardinal number) ; 1b) eighth (as ordinal number) ; 1c) in combination with other numbers 8083 שְׁמֹנֶה Num. 2:24 כד כָּל-הַפְּקֻדִים לְמַחֲנֵה אֶפְרַיִם, מְאַת אֶלֶף וּשְׁמֹנַת-אֲלָפִים וּמֵאָה--לְצִבְאֹתָם; וּשְׁלִשִׁים, יִסָּעוּ. {ס} 24 all that were numbered of the camp of Ephraim being a hundred thousand and eight thousand and a hundred, according to their hosts; and they shall set forth third. {S}

26622 וְשֶׁ֫מַע 1 Conjunctive waw | Noun proper - masculine singular no gender no number no state homonym 2 Shema = |hear| ; n pr m ; 1) a Reubenite, son of Joel, father of Azaz, and grandfather of Bela ; 2) a Judaite, son of Hebron and father of Raham; 3) a Benjamite, son of Elpaal who along with his brother Beriah were heads of their fathers houses in Aijalon and who drove out the inhabitants of Gath. Probably the same as 'Shimhi' ; 4) an Israelite who stood on the right hand of Ezra as he read the Law to the people 8087 שֶׁמַע 1 Chr. 2:43 מג וּבְנֵי, חֶבְרוֹן--קֹרַח וְתַפֻּחַ, וְרֶקֶם וָשָׁמַע. 43 And the sons of Hebron: Korah, and Tappuah, and Rekem, and Shema.

26623 וָשֶׁ֫מַע 1 Conjunctive waw | Noun proper - masculine singular Shema = |hear| ; n pr m ; 1) a Reubenite, son of Joel, father of Azaz, and grandfather of Bela ; 2) a Judaite, son of Hebron and father of Raham; 3) a Benjamite, son of Elpaal who along with his brother Beriah were heads of their fathers houses in Aijalon and who drove out the inhabitants of Gath. Probably the same as 'Shimhi' ; 4) an Israelite who stood on the right hand of Ezra as he read the Law to the people 8087 שֶׁמַע 1 Chr. 8:13 יג וּבְרִעָה וָשֶׁמַע--הֵמָּה רָאשֵׁי הָאָבוֹת, לְיוֹשְׁבֵי אַיָּלוֹן; הֵמָּה הִבְרִיחוּ, אֶת־יוֹשְׁבֵי גַת. 13 and Beriah, and Shema, who were heads of fathers' houses of the inhabitants of Aijalon, who put to flight the inhabitants of Gath.

26624 וְשָׁמַע 11 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ;

1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Num. 30:5, 8, 12; 1 Sam. 2:22; 16:2; 2 Sam. 16:21; 17:9; 2 Kings 19:7; Isa. 37:7; Jer. 20:16; Ezekiel 33:4 ה וְשָׁמַע אָבִיהָ אֶת־נִדְרָהּ, וֶאֱסָרָהּ אֲשֶׁר אָסְרָה עַל־נַפְשָׁהּ, וְהֶחֱרִישׁ לָהּ, אָבִיהָ--וְקָמוּ, כָּל־נְדָרֶיהָ, וְכָל־אִסָּר אֲשֶׁר־אָסְרָה עַל־נַפְשָׁהּ, יָקוּם. 5 and her father heareth her vow, or her bond wherewith she hath bound her soul, and her father holdeth his peace at her, then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

26625 וְשֶׁמַע 2 Conjunctive waw | Noun proper - masculine singular Shema = |hear| ; n pr m ; 1) a Reubenite, son of Joel, father of Azaz, and grandfather of Bela ; 2) a Judaite, son of Hebron and father of Raham; 3) a Benjamite, son of Elpaal who along with his brother Beriah were heads of their fathers houses in Aijalon and who drove out the inhabitants of Gath. Probably the same as 'Shimhi' ; 4) an Israelite who stood on the right hand of Ezra as he read the Law to the people 8087 שֶׁמַע 1 Chr. 2:44; Neh. 8:4 מד וְשֶׁמַע הוֹלִיד, אֶת־רַחַם אֲבִי יָרְקְעָם; וְרֶקֶם, הוֹלִיד אֶת־שַׁמָּי. 44 And Shema begot Raham, the father of Jorkeam; and Rekem begot Shammai.

26626 וְשֹׁמֵעַ 3 Conjunctive waw | Verb - Qal Participle - masculine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע 2 Sam. 15:3; Prov. 1:33; 12:15 ג וַיֹּאמֶר אֵלָיו אַבְשָׁלוֹם, רְאֵה דְבָרֶיךָ טוֹבִים וּנְכֹחִים; וְשֹׁמֵעַ אֵין־לְךָ, מֵאֵת הַמֶּלֶךְ. 3 And Absalom said unto him: 'See, thy matters are good and right; but there is no man deputed of the king to hear thee.'

26627 וּשְׁמָע 4 Conjunctive waw | Verb - Qal Imperaitve - masculine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Num. 23:18; Deut. 5:27; 2 Kings 19:16; Dan. 9:18

יח וַיִּשָּׂא מְשָׁלוֹ, וַיֹּאמַר: קוּם בָּלָק וּשְׁמָע, הַאֲזִינָה עָדַי בְּנוֹ צִפֹּר.   18 And he took up his
parable, and said: Arise, Balak, and hear; give ear unto me, thou son of Zippor
26628   וּשְׁמָע   1   Conjunctive waw | Verb - Qal Imperaitve - masculine
singular   v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2)
to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or
interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to
listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ;
1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be
heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ;
1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud
(musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2)
sound   8085   שָׁמַע   Isa. 37:17   יז הַטֵּה יְהוָה אָזְנְךָ וּשְׁמָע, פְּקַח יְהוָה עֵינֶךָ
וּרְאֵה; וּשְׁמַע, אֵת כָּל־דִּבְרֵי סַנְחֵרִיב, אֲשֶׁר שָׁלַח, לְחָרֵף אֱלֹהִים חָי.   17 Incline Thine ear, O
LORD, and hear; open Thine eyes, O LORD, and see; and hear all the words of Sennacherib,
who hath sent to taunt the living God.
26629   וּשְׁמַע   9   Conjunctive waw | verb - Qal imperative masculine
singular   Shema = |hear|; 1) a town in Judah at the limits of the tribe toward Edom
in the south ; 1a) same as H08088; this word 08090 not found in the Hebrew text   8090
שָׁמַע   Exod. 23:21; Deut. 27:9; Jos. 15:26; 1 Sam. 25:24; 2 Kings 19:16; Psalms 4:2; Prov.
22:17; Isa. 37:17; Jer. 18:19   כא הִשָּׁמֶר מִפָּנָיו וּשְׁמַע בְּקֹלוֹ, אַל־תַּמֵּר בּוֹ: כִּי לֹא יִשָּׂא
לְפִשְׁעֲכֶם, כִּי שְׁמִי בְּקִרְבּוֹ.   21 Take heed of him, and hearken unto his voice; be not
rebellious against him; for he will not pardon your transgression; for My name is in him.
26630   וְשִׁמְעָא   1   Conjunctive waw | Noun proper - masculine singular
Shimea = |fame|; 1) son of David by Bathsheba ; 2) brother of David, the 3rd son of Jesse ;
2a) also 'Shammah', 'Shimma', and 'Shimeah' ; 3) a Gershonite Levite, father of Berachiah, and
grandfather of Asaph ; 4) a Merarite Levite, son of Uzzah, and father of Haggiah   8092
שִׁמְעָא   1 Chr. 2:13   יג וְאִישַׁי הוֹלִיד אֶת־בְּכֹרוֹ, אֶת־אֱלִיאָב--וַאֲבִינָדָב, הַשֵּׁנִי, וְשִׁמְעָא,
הַשְּׁלִשִׁי.   13 and Jesse begot his first-born Eliab, and Abinadab the second, and Shimea
the third;
26631   וְשָׁמְעָה   1   Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person feminine singular   v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear
(perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4)
to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of
judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ;
1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of
voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to
hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ;
1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to
be heard ; n m ; 2) sound   8085   שָׁמַע   Lev. 5:1   א וְנֶפֶשׁ כִּי-תֶחֱטָא,
וְשָׁמְעָה קוֹל אָלָה, וְהוּא עֵד, אוֹ רָאָה אוֹ יָדָע; אִם-לוֹא יַגִּיד, וְנָשָׂא עֲוֹנוֹ.   1 And if any one sin, in

that he heareth the voice of adjuration, he being a witness, whether he hath seen or known, if he do not utter it, then he shall bear his iniquity;

26632 וּשְׁמֻעָה 1 Conjunctive waw | Noun - feminine singular 1) report, news, rumour ; 1a) report, news, tidings ; 1b) mention 8052 שְׁמוּעָה Ezek. 7:26 כו הֹוָה עַל־הֹוָה תָּבוֹא, וּשְׁמֻעָה אֶל־שְׁמוּעָה תִּהְיֶה; וּבִקְשׁוּ חָזוֹן, מִנָּבִיא־־וְתוֹרָה תֹּאבַד מִכֹּהֵן, וְעֵצָה מִזְּקֵנִים. 26 Calamity shall come upon calamity, and rumour shall be upon rumour; and they shall seek a vision of the prophet, and instruction shall perish from the priest, and counsel from the elders.

26633 וְשָׁמְעוּ 6 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Exod. 3:18; Num. 14:13; Psalms 141:6; Isa. 29:18; Ezek. 33:31f יח וְשָׁמְעוּ, לְקֹלֶךָ; וּבָאתָ אַתָּה וְזִקְנֵי יִשְׂרָאֵל אֶל־מֶלֶךְ מִצְרַיִם, וַאֲמַרְתֶּם אֵלָיו יְהוָה אֱלֹהֵי הָעִבְרִיִּים נִקְרָה עָלֵינוּ, וְעַתָּה נֵלְכָה־נָּא דֶּרֶךְ שְׁלֹשֶׁת יָמִים בַּמִּדְבָּר, וְנִזְבְּחָה לַיהוָה אֱלֹהֵינוּ. 18 And they shall hearken to thy voice. And thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him: The LORD, the God of the Hebrews, hath met with us. And now let us go, we pray thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

26634 וְשִׁמְעוּ 7 Conjunctive waw | Verb - Qal Imperaitve - masculine plural v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Gen. 49:2; Jos. 3:9; Isa. 28:23; Jer. 26:13; Ezek. 33:30 ב הִקָּבְצוּ וְשִׁמְעוּ, בְּנֵי יַעֲקֹב; וְשִׁמְעוּ, אֶל־יִשְׂרָאֵל אֲבִיכֶם. 2 Assemble yourselves, and hear, ye sons of Jacob; and hearken unto Israel your father.

26635 וּשֲׁמָעוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ;

1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Isa. 48:14 יד הִקָּבְצוּ כֻלְּכֶם וּשְׁמָעוּ, מִי בָהֶם הִגִּיד אֶת־אֵלֶּה; יְהוָה אֲהֵבוֹ־־יַעֲשֶׂה חֶפְצוֹ בְּבָבֶל, וּזְרֹעוֹ כַּשְׂדִּים. 14 Assemble yourselves, all ye, and hear; which among them hath declared these things? He whom the LORD loveth shall perform His pleasure on Babylon, and show His arm on the Chaldeans.

26636 וְשָׁמְעוֹ 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) report, rumour, news, fame 8089 שֹׁמַע Est. 9:4 ד כִּי־גָדוֹל מָרְדֳּכַי בְּבֵית הַמֶּלֶךְ, וְשָׁמְעוֹ הוֹלֵךְ בְּכָל־הַמְּדִינוֹת: כִּי־הָאִישׁ מָרְדֳּכַי, הוֹלֵךְ וְגָדוֹל. 4 For Mordecai was great in the king's house, and his fame went forth throughout all the provinces; for the man Mordecai waxed greater and greater.

26637 וְשִׁמְעוֹן 4 Conjunctive waw | Noun proper - masculine singular Simeon orShimeon = |heard|; 1) the 2nd son of Jacob by his wife Leah and progenitor of the tribe ofSimeon ; 2) an Israelite of the sons of Bani who had a foreign wife in the time of Ezra 8095 שִׁמְעוֹן Gen. 35:23; 42:36; 48:5; 2 Chr. 34:6 כג בְּנֵי לֵאָה, בְּכוֹר יַעֲקֹב רְאוּבֵן; וְשִׁמְעוֹן וְלֵוִי וִיהוּדָה, וְיִשָּׂשכָר וּזְבֻלוּן. 23 the sons of Leah: Reuben, Jacob's first-born, and Simeon, and Levi, and Judah, and Issachar, and Zebulun;

26638 וּשְׁמֻעוֹת 1 Conjunctive waw | Noun - feminine plural 1) report, news, rumour ; 1a) report, news, tidings ; 1b) mention 8052 שְׁמוּעָה Daniel 11:44 מד וּשְׁמֻעוֹת יְבַהֲלֻהוּ, מִמִּזְרָח וּמִצָּפוֹן; וְיָצָא בְּחֵמָא גְדֹלָה, לְהַשְׁמִיד וּלְהַחֲרִים רַבִּים. 44 But tidings out of the east and out of the north shall affright him; and he shall go forth with great fury to destroy and utterly to take away many.

26639 וְשִׁמְעִי 12 Conjunctive waw | Noun proper - masculine singular Shimei orShimhi orShimi orShimea = |renowned|; 1) a Benjamite, son of Gera of the house ofSaul in the time of David ; 2) a Benjamite, son of Elah and commissariat officer in the time ofSolomon ; 3) the Ramathite in charge of the vineyards of David ; 4) son of Gershon and grandson of Levi ; 5) a Levite, son of Jeduthun and chief of the 10th division of singers in the time of David ; 6) a Levite of the sons of Heman who took part in the purification of the temple in the time of king Hezekiah of Judah ; 7) a Levite, brother of Cononiah in charge of receiving the tithes and offerings in the reign of king Hezekiah of Judah ; 8) a Levite who had a foreign wife in the time of Ezra ; 9) a Judaite, son of Pedaiah and brother of Zerubbabel ; 10) aSimeonite, son of Zacchur ; 11) a Reubenite, son of Gog and father of Micah ; 12)one of the sons of Hashum who had a foreign wife in the time of Ezra ; 13)one of the sons of Bani who had a foreign wife in the time of Ezra ; 14) a Benjamite, son of Kish, father of Jair, and grandfather of Mordecai in the time of Esther ; 15) a Levite, son of Jahath, grandson of Gershon, and great grandson of Levi ; 16) Benjamite, father of Adaiah, Beraiah, andShimrath.Spelled 'Shimhi' 8096 שִׁמְעִי Exod. 6:17; Num. 3:18; 2 Sam. 16:13; 19:19; 1 Kings 1:8; 1 Chr. 3:19; 6:2; 23:7; 2 Chr. 29:14; 31:12f; Ezr. 10:23 יז בְּנֵי

גֵּרְשׁוֹן לִבְנִי וְשִׁמְעִי, לְמִשְׁפְּחֹתָם. 17 The sons of Gershon: Libni and Shimei, according to their families.

26640 וּשְׁמַעְיָה 5 Conjunctive waw | Noun proper - masculine singular

Shemaiah = |heard by Jehovah|; 1) a prophet of the Lord in the reign of king Rehoboam of Judah ; 2) the Nehelamite, a false prophet in the time of the prophet Jeremiah ; 3) father of Delaiah,one of the princes of Judah in the time of the prophet Jeremiah ; 4) an inhabitant of Kirjathjearim and father of Urijah, a prophet of the Lord in the time of the prophet Jeremiah ; 5) a Judaite, son ofShechaniah, father of Hattush, and descendant of Zerubbabel ; 6) aSimeonite, father ofShimri ; 7) a Reubenite, son of Joel and father of Gog ; 8) a Merarite Levite, son of Hasshub in the time of Nehemiah ; 9) a Levite, son of Galal and father of Obadiah ; 10) a Levite and head of the family of the sons of Elizaphan who were commissioned to bring the ark to Jerusalem in the time of David ; 11) a Levite and scribe, son of Nethaneel in the time of David ; 12) a Levite, 1st son of Obed-Edom in the time of David ; 13) a Levite, descendant of Jeduthun the singer in the time of king Hezekiah of Judah ; 14) a Levite,one of the messengers of Ezra to Iddo ; 15) a Levite in the time of king Jehoshaphat of Judah ; 16) a Levite,one of several in charge of distributing the free will offerings brought to God to their Levite brethren in the time of king Hezekiah of Judah ; 17) a Levite in the time of king Josiah of Judah ; 18) head of a family of exiles who returned with Ezra ; 19) a priest, of the sons of Harim who had a foreign wife in the time of Ezra ; 20) an Israelite of the sons of Harim who had a foreign wife in the time of Ezra ; 21) son of Delaiah, grandson of Mehetabeel, and a false prophet hired by Tobiah andSanballat to give false guidance to Nehemiah ; 22) a priest who sealed the covenant with Nehemiah and participated in the dedication of the wall ; 23) a priest who returned from exile with Zerubbabel ; 24) a leader of the people at the dedication of the wall of Jerusalem in the time of Nehemiah ; 25) grandfather of the priest Zechariah who participated in the dedication of the wall in the time of Nehemiah ; 26) another of the priests who along with 25 took part in the dedication of the wall in the time of Nehemiah 8098 שְׁמַעְיָה 2 Chr. 12:5; Ezr. 8:13; 10:21; Neh. 12:34, 42

ה וּשְׁמַעְיָה הַנָּבִיא, בָּא אֶל־רְחַבְעָם, וְשָׂרֵי יְהוּדָה, אֲשֶׁר־נֶאֶסְפוּ אֶל־יְרוּשָׁלִַם
מִפְּנֵי שִׁישָׁק; וַיֹּאמֶר לָהֶם כֹּה־אָמַר יְהוָה, אַתֶּם עֲזַבְתֶּם אֹתִי, וְאַף־אֲנִי עָזַבְתִּי אֶתְכֶם, בְּיַד־שִׁישָׁק.

5 Now Shemaiah the prophet came to Rehoboam, and to the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them: 'Thus saith the LORD: Ye have forsaken Me, therefore have I also left you in the hand of Shishak.'

26641 וּשְׁמַעְיָהוּ 2 Conjunctive waw | Noun proper - masculine singular

Shemaiah = |heard by Jehovah|; 1) a prophet of the Lord in the reign of king Rehoboam of Judah ; 2) the Nehelamite, a false prophet in the time of the prophet Jeremiah ; 3) father of Delaiah,one of the princes of Judah in the time of the prophet Jeremiah ; 4) an inhabitant of Kirjathjearim and father of Urijah, a prophet of the Lord in the time of the prophet Jeremiah ; 5) a Judaite, son ofShechaniah, father of Hattush, and descendant of Zerubbabel ; 6) aSimeonite, father ofShimri ; 7) a Reubenite, son of Joel and father of Gog ; 8) a Merarite Levite, son of Hasshub in the time of Nehemiah ; 9) a Levite, son of Galal and father of Obadiah ; 10) a Levite and head of the family of the sons of Elizaphan who were commissioned to bring the ark to Jerusalem in the time of David ; 11) a Levite and scribe, son of Nethaneel in the time of David ; 12) a Levite, 1st son of Obed-Edom in the time of David ; 13) a Levite, descendant of Jeduthun the singer in the time of king Hezekiah of Judah ; 14) a Levite,one of the messengers of Ezra to Iddo ; 15) a Levite in the time of king Jehoshaphat of Judah ; 16) a Levite,one of several in charge of distributing the free will offerings brought to God to their Levite brethren in the time of king Hezekiah of Judah ; 17) a Levite in the time of king Josiah of Judah ; 18) head of a family of exiles who returned with Ezra ; 19) a priest, of the sons of Harim who had a foreign wife in the time of Ezra ; 20) an Israelite of the sons of Harim who had a foreign wife in the time of Ezra ; 21) son of Delaiah, grandson of Mehetabeel, and a false prophet hired by Tobiah andSanballat to give false guidance to Nehemiah ; 22) a priest who sealed the covenant with Nehemiah and participated in the dedication of the wall ; 23) a priest who returned from exile with Zerubbabel ; 24) a leader of the people at the dedication of the wall of Jerusalem in the time of Nehemiah ; 25) grandfather of the priest Zechariah who participated in the dedication of the wall in the time of Nehemiah ; 26) another of the priests who along with 25 took part in the dedication of the wall in the time of Nehemiah 8098 שְׁמַעְיָהוּ 2 Chr. 31:15; 35:9 טו וְעַל־יָדוֹ עֵדֶן וּמִנְיָמִן וְיֵשׁוּעַ וּשְׁמַעְיָהוּ אֲמַרְיָהוּ וּשְׁכַנְיָהוּ, בְּעָרֵי הַכֹּהֲנִים--בֶּאֱמוּנָה: לָתֵת לַאֲחֵיהֶם בְּמַחְלְקוֹת, כַּגָּדוֹל כַּקָּטָן. 15 And under him were Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities of the priests, in their office of trust, to give to their brethren by courses, as well to the great as to the small;

26642 וְשֹׁמְעִים 1 Conjunctive waw | Verb - Qal Participle - masculine plural v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע 2 Chr. 9:7 ז אַשְׁרֵי אֲנָשֶׁיךָ, וְאַשְׁרֵי עֲבָדֶיךָ אֵלֶּה-- הָעֹמְדִים לְפָנֶיךָ תָּמִיד, וְשֹׁמְעִים אֶת־חָכְמָתֶךָ. 7 Happy are thy men, and happy are these thy servants, that stand continually before thee, and hear thy wisdom.

26643 וְשָׁמַעְנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first common plural v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Deut. 5:27 כז וְאַתָּה, פֹּה עֲמֹד עִמָּדִי, וַאֲדַבְּרָה אֵלֶיךָ אֵת כָּל־הַמִּצְוָה וְהַחֻקִּים וְהַמִּשְׁפָּטִים, אֲשֶׁר תְּלַמְּדֵם; וְעָשׂוּ בָאָרֶץ, אֲשֶׁר אָנֹכִי נֹתֵן לָהֶם לְרִשְׁתָּהּ. 27 But as for thee, stand thou here by Me, and I will speak unto thee all the commandment, and the statutes, and the ordinances, which thou shalt teach them, that they may do them in the land which I give them to possess it.'

26644 וְשָׁמַעְתָּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second person masculine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Deut. 17:4 ד

4 וְהֻגַּד־לְךָ, וְשָׁמָעְתָּ; וְדָרַשְׁתָּ הֵיטֵב--וְהִנֵּה אֱמֶת נָכוֹן הַדָּבָר, נֶעֶשְׂתָה הַתּוֹעֵבָה הַזֹּאת בְּיִשְׂרָאֵל. and it be told thee, and thou hear it, then shalt thou inquire diligently, and, behold, if it be true, and the thing certain, that such abomination is wrought in Israel;

26645 וְשָׁמַעְתָּ 17 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Deut. 4:30; 6:3; 12:28; 27:10; 30:2, 8; Jdg. 7:11; 1 Kings 8:30, 45, 49; 2 Chr. 6:21, 35, 39; Ezek. 3:17; 33:7

ל בַּצַּר לְךָ--וּמְצָאוּךָ, כֹּל הַדְּבָרִים הָאֵלֶּה; בְּאַחֲרִית, הַיָּמִים, וְשַׁבְתָּ עַד־יְהוָה אֱלֹהֶיךָ, וְשָׁמַעְתָּ בְּקֹלוֹ. 30 In thy distress, when all these things are come upon thee, in the end of days, thou wilt return to the LORD thy God, and hearken unto His voice; hearken unto His voice;

26646 וְשִׁמְעֵת 1 Conjunctive waw | Verb - Peal Perfect - first person common singular 1) to hear ; 1a) (P'al) to hear, have a sense of hearing ; 1b) (Ithpael) to show oneself obedient 8086 שָׁמַע Daniel 5:14 יד וְשִׁמְעֵת עליך (עֲלָךְ), דִּי רוּחַ אֱלָהִין בָּךְ; וְנַהִירוּ וְשָׂכְלְתָנוּ וְחָכְמָה יַתִּירָה, הִשְׁתְּכַחַת בָּךְ. 14 I have heard of thee, that the spirit of the gods is in thee, and that light and understanding and surpassing wisdom is found in thee.

26647 וְשָׁמַעְתִּי 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4)

to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Exod. 22:26; Jer. 29:12 כו כִּי
הִוא כְסוּתֹה לְבַדָּהּ, הִוא שִׂמְלָתוֹ לְעֹרוֹ; בַּמֶּה יִשְׁכָּב--וְהָיָה כִּי-יִצְעַק אֵלַי, וְשָׁמַעְתִּי כִּי-חַנּוּן אָנִי. {ס}
26 for that is his only covering, it is his garment for his skin; wherein shall he sleep? and it shall come to pass, when he crieth unto Me, that I will hear; for I am gracious. {S}

26648 וּשְׁמַעְתִּיו 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person masculine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085
שָׁמַע Deut. 1:17 יז לֹא-תַכִּירוּ פָנִים בַּמִּשְׁפָּט, כַּקָּטֹן כַּגָּדֹל תִּשְׁמָעוּן--לֹא תָגוּרוּ מִפְּנֵי-
אִישׁ, כִּי הַמִּשְׁפָּט לֵאלֹהִים הוּא; וְהַדָּבָר אֲשֶׁר יִקְשֶׁה מִכֶּם, תַּקְרִבוּן אֵלַי וּשְׁמַעְתִּיו. 17 Ye shall not respect persons in judgment; ye shall hear the small and the great alike; ye shall not be afraid of the face of any man; for the judgment is God's; and the cause that is too hard for you ye shall bring unto me, and I will hear it.'

26649 וּשְׁמַעְתֶּם 2 Conjunctive waw | Verb - Qal waw Consecutiive Perfect - second person masculine plural v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע 1 Sam. 12:14; Isa. 1:19 יד אִם-תִּירְאוּ אֶת-יְהוָה, וַעֲבַדְתֶּם אֹתוֹ וּשְׁמַעְתֶּם בְּקוֹלוֹ, וְלֹא תַמְרוּ, אֶת-פִּי יְהוָה--וִהְיִתֶם
גַּם-אַתֶּם, וְגַם-הַמֶּלֶךְ אֲשֶׁר מָלַךְ עֲלֵיכֶם, אַחַר, יְהוָה אֱלֹהֵיכֶם. 14 If ye will fear the LORD, and serve Him, and hearken unto His voice, and not rebel against the commandment of the LORD, and both ye and also the king that reigneth over you be followers of the LORD your God--;

26650 וְשָׁמַר 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר
Deut. 7:12; Prov. 3:26; Ezek. 18:21 יב וְהָיָה עֵקֶב תִּשְׁמְעוּן, אֵת הַמִּשְׁפָּטִים הָאֵלֶּה, וּשְׁמַרְתֶּם
וַעֲשִׂיתֶם, אֹתָם--וְשָׁמַר יְהוָה אֱלֹהֶיךָ לְךָ, אֶת-הַבְּרִית וְאֶת-הַחֶסֶד, אֲשֶׁר נִשְׁבַּע, לַאֲבֹתֶיךָ. 12 And it shall come to pass, because ye hearken to these ordinances, and keep, and do them, that the LORD thy God shall keep with thee the covenant and the mercy which He swore unto thy fathers,

26651 וְשֹׁמֵר 4 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Prov. 15:5; 27:18; 29:18; Isa. 56:2 ה אֱוִיל--יִנְאַץ, מוּסַר אָבִיו; וְשֹׁמֵר תּוֹכַחַת יַעְרִם. 5 A fool despiseth his father's correction; but he that regardeth reproof is prudent.

26652 וּשְׁמֹר 2 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Deut. 4:9; Psalms 37:34 ט רַק הִשָּׁמֶר לְךָ וּשְׁמֹר נַפְשְׁךָ מְאֹד, פֶּן-תִּשְׁכַּח אֶת-הַדְּבָרִים אֲשֶׁר-רָאוּ עֵינֶיךָ וּפֶן-יָסוּרוּ
מִלְּבָבְךָ, כֹּל, יְמֵי חַיֶּיךָ; וְהוֹדַעְתָּם לְבָנֶיךָ, וְלִבְנֵי בָנֶיךָ. 9 Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes saw, and lest they depart from thy heart all the days of thy life; but make them known unto thy children and thy children's children;

26653 וּשְׁמֻרָה 1 Conjunctive waw | Verb - Qal Passive Participle - feminine singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר 2 Sam. 23:5 ה כִּי־לֹא־כֵן בֵּיתִי, עִם־אֵל: כִּי בְרִית עוֹלָם שָׂם לִי, עֲרוּכָה בַכֹּל וּשְׁמֻרָה--כִּי־כָל־יִשְׁעִי וְכָל־חֵפֶץ, כִּי־לֹא יַצְמִיחַ. 5 For is not my house established with God? for an everlasting covenant He hath made with me, ordered in all things, and sure; for all my salvation, and all my desire, will he not make it to grow?

26654 וְשָׁמָרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Gen. 41:35 לה וְיִקְבְּצוּ, אֶת־כָּל־אֹכֶל הַשָּׁנִים הַטֹּבֹות, הַבָּאֹת, הָאֵלֶּה; וְיִצְבְּרוּ־בָר תַּחַת יַד־פַּרְעֹה, אֹכֶל בֶּעָרִים--וְשָׁמָרוּ. 35 And let them gather all the food of these good years that come, and lay up corn under the hand of Pharaoh for food in the cities, and let them keep it.

26655 וְשָׁמְרוּ 14 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Gen. 18:19; Exod. 31:16; Lev. 22:9; Numbers 1:53; 3:7f, 10; 9:19; 18:3f; Deut. 31:12; 2 Kings 11:7; 1 Chr. 23:32; Ezek. 44:16; יט כִּי יְדַעְתִּיו, לְמַעַן אֲשֶׁר יְצַוֶּה אֶת־בָּנָיו וְאֶת־בֵּיתוֹ אַחֲרָיו, וְשָׁמְרוּ דֶּרֶךְ יְהוָה, לַעֲשׂוֹת צְדָקָה וּמִשְׁפָּט--לְמַעַן, הָבִיא יְהוָה עַל־אַבְרָהָם, אֵת אֲשֶׁר־דִּבֶּר, עָלָיו. 19 For I have known him, to the end that he may command his children and his household after him, that they may keep the way of the LORD, to do righteousness and justice; to the end that the LORD may bring upon Abraham that which He hath spoken of him.'

26656 וְשִׁמְרוּ 2 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר 2 Kings 17:13; Ezr. 8:29 יג וַיָּעַד יְהוָה בְּיִשְׂרָאֵל וּבִיהוּדָה בְּיַד כָּל־נביאו (נְבִיאֵי) כָל־חֹזֶה לֵאמֹר, שֻׁבוּ מִדַּרְכֵיכֶם הָרָעִים וְשִׁמְרוּ מִצְוֺתַי חֻקּוֹתַי, כְּכָל־הַתּוֹרָה, אֲשֶׁר צִוִּיתִי אֶת־אֲבֹתֵיכֶם--וַאֲשֶׁר שָׁלַחְתִּי אֲלֵיכֶם, בְּיַד עֲבָדַי הַנְּבִיאִים. 13 yet the LORD forewarned Israel, and Judah, by the hand of every prophet, and of every seer, saying: 'Turn ye from your evil ways, and keep My commandments and My statutes, according to all the law which I commanded your fathers, and which I sent to you by the hand of My servants the prophets';

26657 וּשְׁמָרוֹ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person masculine singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Jer. 31:10 י כִּי־פָדָה יְהוָה, אֶת־יַעֲקֹב; וּגְאָלוֹ, מִיַּד חָזָק מִמֶּנּוּ. 10 For the LORD hath ransomed Jacob, and He redeemeth him from the hand of him that is stronger than he.

26658 וְשִׁמְרוֹן 3 Conjunctive waw | Noun proper - masculine singular Shimron = |watch-height| ; n pr m ; 1) 4th son of Issachar and the progenitor of the family ofShimronites ; n pr loc ; 2) a Canaanite royal city allotted to Zebulun 8110 שִׁמְרוֹן Gen. 46:13; Jos. 19:15; 1 Chr. 7:1 יג וּבְנֵי, יִשָּׂשכָר--תּוֹלָע וּפֻוָּה, וְיוֹב וְשִׁמְרֹן. 13 And the sons of Issachar: Tola, and Puvah, and Iob, and Shimron.

26659 וְשִׁמְרוֹן 2 Conjunctive waw | Noun proper - feminine singular Samaria = |watch mountain|; 1) the region of northern Palestine associated with the northern kingdom of the 10 tribes of Israel which split from the kingdom after the death ofSolomon during the reign of his son Rehoboam and were ruled by Jeroboam ; 2) the capital city of the northern kingdom of Israel located 30 miles (50 km) north of Jerusalem and 6 miles (10 km) northwest ofShechem 8111 שֹׁמְרוֹן Ezek. 16:51, 55 נא וְשֹׁמְרוֹן, כַּחֲצִי חַטֹּאתַיִךְ לֹא חָטָאָה; וַתַּרְבִּי אֶת־תּוֹעֲבוֹתַיִךְ, מֵהֵנָּה, וַתְּצַדְּקִי אֶת־אחותך (אֲחוֹתַיִךְ), בְּכָל־תּוֹעֲבֹתַיִךְ אֲשֶׁר עשיתי (עָשִׂית). 51 Neither hath Samaria committed even half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters by all thine abominations which thou hast done.

26660 וְשֹׁמְרֵי 3 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge

of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר 2 Kings 11:5; Psalms 71:10; Prov. 28:4
ה וַיְצַוֵּם לֵאמֹר, זֶה הַדָּבָר אֲשֶׁר תַּעֲשׂוּן: הַשְּׁלִשִׁית מִכֶּם, בָּאֵי הַשַּׁבָּת, וְשֹׁמְרֵי, מִשְׁמֶרֶת בֵּית הַמֶּלֶךְ. 5 And he commanded them, saying: 'This is the thing that ye shall do: a third part of you, that come in on the sabbath, and that keep the watch of the king's house--

26661 וּשְׁמַרְיָהוּ 1 Conjunctive waw | Noun proper - masculine singular Shemariah = |kept by Jehovah|; 1) a Benjamite,one of David's mighty warriors who joined him at Ziklag ; 2) a son of king Rehoboam of Judah ; 3) an Israelite of the sons of Harim who had a foreign wife in the time of Ezra ; 4) an Israelite of the sons of Bani who had a foreign wife in the time of Ezra 8114 שְׁמַרְיָה 1 Chr. 12:6
ו אֶלְעוּזַי וִירִימוֹת וּבְעַלְיָה וּשְׁמַרְיָהוּ, וּשְׁפַטְיָהוּ החריפי (הַחֲרוּפִי). 6 Eluzai, and Jerimoth, and Bealiah, and Shemariah, and Shephatiah the Hariphite;

26662 וּשְׁמִרִימוֹת 1 וּשְׁמִירָמוֹתqere; Conjunctive waw | noun proper no gender no number no state kethib 1) thorn(s), adamant, flint ; 1a) thorns, thorn-bushes ; 1b) adamant (as sharp) ; 1c) a sharp stone, flint ; 1c1) perhaps a diamond 8068 שְׁמִירָמוֹת שְׁמָרִימוֹת 2 Chr. 17:8
ח וְעִמָּהֶם הַלְוִיִּם, שְׁמַעְיָהוּ וּנְתַנְיָהוּ וּזְבַדְיָהוּ וַעֲשָׂהאֵל ושמרימות (וּשְׁמִירָמוֹת) וִיהוֹנָתָן וַאֲדֹנִיָּהוּ וְטוֹבִיָּהוּ וְטוֹב אֲדוֹנִיָּה--הַלְוִיִּם; וְעִמָּהֶם אֱלִישָׁמָע וִיהוֹרָם, הַכֹּהֲנִים. 8 and with them the Levites, even Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tob-adonijah, the Levites; and with them Elishama and Jehoram, the priests.

26663 וּשְׁמָרַנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | first person common singular2 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (inmemory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Gen. 28:20
כ וַיִּדַּר יַעֲקֹב, נֶדֶר לֵאמֹר: אִם-יִהְיֶה אֱלֹהִים עִמָּדִי, וּשְׁמָרַנִי בַּדֶּרֶךְ הַזֶּה אֲשֶׁר אָנֹכִי הוֹלֵךְ, וְנָתַן-לִי לֶחֶם לֶאֱכֹל, וּבֶגֶד לִלְבֹּשׁ. 20 And Jacob vowed a vow, saying: 'If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,

26664 וְשָׁמַרְתָּ 12 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ;

1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר

Exod. 13:10; 15:26; Deut. 4:40; 6:3; 7:11; 8:6; 11:1; 16:12; 17:10; 26:16; 1 Kings 2:3; 6:12

י וְשָׁמַרְתָּ אֶת־הַחֻקָּה הַזֹּאת, לְמוֹעֲדָהּ, מִיָּמִים, יָמִימָה. {פ} 10 Thou shalt therefore keep this ordinance in its season from year to year. {P}

26665 וְשִׁמְרָת 1 Conjunctive waw | Noun proper - masculine singular

Shimrath = |guard|; 1) a Benjamite, son ofShimei 8119 שִׁמְרָת 1 Chr. 8:21

יב וּבְנֵי אֶלְפַּעַל, עֵבֶר וּמִשְׁעָם וָשָׁמֶד; הוּא בָּנָה אֶת־אוֹנוֹ, וְאֶת־לֹד וּבְנֹתֶיהָ. 12 And the sons of Elpaal: Eber, and Misham, and Shemed, who built Ono, and Lod, with the towns thereof;

26666 וּשְׁמַרְתִּיךָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | second person masculine singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Gen. 28:15

טו וְהִנֵּה אָנֹכִי עִמָּךְ, וּשְׁמַרְתִּיךָ בְּכֹל אֲשֶׁר־תֵּלֵךְ, וַהֲשִׁבֹתִיךָ, אֶל־הָאֲדָמָה הַזֹּאת: כִּי, לֹא אֶעֱזָבְךָ, עַד אֲשֶׁר אִם־עָשִׂיתִי, אֵת אֲשֶׁר־דִּבַּרְתִּי לָךְ. 15 And, behold, I am with thee, and will keep thee whithersoever thou goest, and will bring thee back into this land; for I will not leave thee, until I have done that which I have spoken to thee of.'

26667 וּשְׁמַרְתֶּם 25 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר

Exodus 12:17, 24f; 19:5; 31:14; Lev. 8:35; 18:5, 26, 30; 19:37; 20:8, 22; 22:31; Num. 18:5; Deut. 4:6; 5:1, 32; 7:12; 11:8, 32; 29:8; Jos. 22:3; 2 Kings 11:6; Neh. 1:9

יז וּשְׁמַרְתֶּם, אֶת־הַמַּצּוֹת, כִּי בְּעֶצֶם הַיּוֹם הַזֶּה, הוֹצֵאתִי אֶת־צִבְאוֹתֵיכֶם מֵאֶרֶץ מִצְרָיִם; וּשְׁמַרְתֶּם אֶת־הַיּוֹם הַזֶּה, לְדֹרֹתֵיכֶם--חֻקַּת עוֹלָם. 17 And ye shall observe the feast of unleavened bread; for in this selfsame day have I brought your hosts out of the land of Egypt; therefore shall ye observe this day throughout your generations by an ordinance for ever.

26668 וּשְׁמַרְתָּנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular | first person common singular2 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Job 10:14 יד אִם־חָטָאתִי וּשְׁמַרְתָּנִי; וּמֵעֲוֺנִי, לֹא תְנַקֵּנִי. 14 If I sin, then Thou markest me, and Thou wilt not acquit me from mine iniquity.

26669 וָשָׁמֶשׁ 2 Conjunctive waw | Noun - common singular 1) sun ; 1a) sun ; 1b) sunrise, sun-rising, east, sun-setting, west (of direction) ; 1c) sun (as object of illicit worship) ; 1d) openly, publicly (in other phrases) ; 1e) pinnacles, battlements, shields (as glittering or shining) 8121 שֶׁמֶשׁ Psalm 74:16; Isa. 49:10 טז לְךָ יוֹם, אַף-לְךָ לָיְלָה; אַתָּה הֲכִינוֹתָ, מָאוֹר וָשָׁמֶשׁ. 16 Thine is the day, Thine also the night; Thou hast established luminary and sun.

26670 וְשִׁמְשַׁי 4 Conjunctive waw | Noun proper - masculine singular Shimshai = |sunny|; 1) the scribe for Rehum, the satrap of Judea for the Persian government 8124 שִׁמְשַׁי Ezr. 4:8f, 17, 23 ח רְחוּם בְּעֵל־טְעֵם, וְשִׁמְשַׁי סָפְרָא, כְּתַבוּ אִגְּרָה חֲדָה, עַל־יְרוּשְׁלֶם--לְאַרְתַּחְשַׁשְׂתְּא מַלְכָּא, כְּנֵמָא. 8 Rehum the commander and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in this sort--

26671 וְשַׁמְשְׁרַי 1 Conjunctive waw | Noun proper - masculine singular Shamsherai = |sunlike|; 1) a Benjamite, son of Jeroham 8125 שַׁמְשְׁרַי 1 Chronicles 8:26 כו וְשַׁמְשְׁרַי וּשְׁחַרְיָה, וַעֲתַלְיָה. 26 And Shamsherai, and Shehariah, and Athaliah;

26672 וְשֶׁן־ 1 וְשֶׁן־בְּהֵמֹת Conjunctive waw | Noun - common singular construct 1) tooth, ivory ; 1a) tooth ; 1a1) of man, lex talionis, beast ; 1b) tooth, tine (of fork); 1c) ivory ; 1c1) as material ; 1c2) of commerce ; 1d) sharp pointed rock 8127 שֵׁן Deuteronomy 32:24 כד מְזֵי רָעָב וּלְחֻמֵי רֶשֶׁף, וְקֶטֶב {ר} מְרִירִי; {ס} וְשֶׁן־בְּהֵמֹת, אֲשַׁלַּח־בָּם, {ר} עִם־חֲמַת, זֹחֲלֵי עָפָר. {ס} 24 The wasting of hunger, and the devouring of the fiery bolt, and bitter destruction; and the teeth of beasts will I send upon them, with the venom of crawling things of the dust.

26673 וְשֶׁן־ 1 וְשֶׁן־הַסֶּלַע Conjunctive waw | Noun - common singular construct 1) tooth, ivory ; 1a) tooth ; 1a1) of man, lex talionis, beast ; 1b) tooth, tine (of fork); 1c) ivory ; 1c1) as material ; 1c2) of commerce ; 1d) sharp pointed rock 8127 שֵׁן 1 Sam. 14:4 ד וּבֵין הַמַּעְבְּרוֹת, אֲשֶׁר בִּקֵּשׁ יוֹנָתָן לַעֲבֹר עַל־מַצַּב פְּלִשְׁתִּים--שֵׁן־הַסֶּלַע מֵהָעֵבֶר מִזֶּה, וְשֵׁן־הַסֶּלַע מֵהָעֵבֶר מִזֶּה; וְשֵׁם הָאֶחָד בּוֹצֵץ, וְשֵׁם הָאֶחָד סֶנֶּה.

4 And between the passes, by which Jonathan sought to go over unto the Philistines' garrison, there was a rocky crag on the one side, and a rocky crag on the other side; and the name of the one was Bozez, and the name of the other Seneh.

26674 וְשִׁנָּא 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to change, alter ; 1a) (Qal) to change ; 1b) (Piel) to change, alter ; 1c) (Pual) to be changed 8132 שָׁנָא 2 Kings 25:29
כט וְשִׁנָּא, אֵת בִּגְדֵי כִלְאוֹ; וְאָכַל לֶחֶם תָּמִיד לְפָנָיו, כָּל־יְמֵי חַיָּיו. 29 And he changed his prison garments, and did eat bread before him continually all the days of his life.

26675 וְשֶׁנְאַצַּר 1 Conjunctive waw | Noun proper - masculine singular Shenazar = |splendid leader|; 1) a Judaite of the royal line, son or grandson of king Jehoiachin of Judah and uncle of Zerubbabel 8137 שֶׁנְאַצַּר 1 Chr. 3:18
יח וּמַלְכִּירָם וּפְדָיָה, וְשֶׁנְאַצַּר, יְקַמְיָה הוֹשָׁמָע, וּנְדַבְיָה. 18 and Malchiram, and Pedaiah, and Shenazzar, Jekamiah, Hoshama, and Nedabiah.

26676 וְשָׁנָה 4 Conjunctive waw | Noun - feminine singular 1) year ; 1a) as division of time ; 1b) as measure of time ; 1c) as indication of age ; 1d) a lifetime (of years of life) 8141 שָׁנִים 2 Kings 8:26; 2 Chr. 22:2; Est. 9:21, 27 כו
בֶּן־עֶשְׂרִים וּשְׁתַּיִם שָׁנָה, אֲחַזְיָהוּ בְּמָלְכוֹ, וְשָׁנָה אַחַת, מָלַךְ בִּירוּשָׁלִָם; וְשֵׁם אִמּוֹ עֲתַלְיָהוּ, בַּת־עָמְרִי מֶלֶךְ יִשְׂרָאֵל. 26 Two and twenty years old was Ahaziah when he began to reign; and he reigned one year in Jerusalem. And his mother's name was Athaliah the daughter of Omri king of Israel.

26677 וְשִׁנָּה 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to repeat, do again, change, alter ; 1a) (Qal) to change ; 1b) (Niphal) to be repeated ; 1c) (Piel) to change, alter ; 1d) (Hithpael) to disguise oneself 8138 שָׁנָה Jeremiah 52:33 לג וְשִׁנָּה, אֵת בִּגְדֵי כִלְאוֹ; וְאָכַל לֶחֶם
לְפָנָיו תָּמִיד, כָּל־יְמֵי חַיָּו. 33 And he changed his prison garments, and did eat bread before him continually all the days of his life.

26678 וְשֹׁנֶה 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to repeat, do again, change, alter ; 1a) (Qal) to change ; 1b) (Niphal) to be repeated ; 1c) (Piel) to change, alter ; 1d) (Hithpael) to disguise oneself 8138
שָׁנָה Prov. 17:9 ט מְכַסֶּה-פֶּשַׁע, מְבַקֵּשׁ אַהֲבָה; וְשֹׁנֶה בְדָבָר, מַפְרִיד אַלּוּף. 9 He that covereth a transgression seeketh love; but he that harpeth on a matter estrangeth a familiar friend.

26679 וּשְׁנוֹת 2 Conjunctive waw | Noun - feminine plural construct 1) year ; 1a) as division of time ; 1b) as measure of time ; 1c) as indication of age ; 1d) a lifetime (of years of life) 8141 שָׁנִים Prov. 3:2; 10:27 ב כִּי אֹרֶךְ
יָמִים, וּשְׁנוֹת חַיִּים-- וְשָׁלוֹם, יוֹסִיפוּ לָךְ. 2 For length of days, and years of life, and peace, will they add to thee.

26680 וּשְׁנוֹתַי 1 Conjunctive waw | Noun - feminine plural construct | first person common singular 1) year ; 1a) as division of time ; 1b) as measure of time ; 1c) as indication of age ; 1d) a lifetime (of years of life) 8141 שָׁנִים Psalm 31:10/11 יא כִּי כָלוּ בְיָגוֹן, חַיַּי-- וּשְׁנוֹתַי בַּאֲנָחָה: כָּשַׁל בַּעֲוֺנִי כֹחִי; וַעֲצָמַי עָשֵׁשׁוּ. 11

For my life is spent in sorrow, and my years in sighing; {N} my strength faileth because of mine iniquity, and my bones are wasted away.

26681 וּשְׁנוֹתֶיךָ 1 Conjunctive waw | Noun - feminine plural construct | second person masculine singular 1) year ; 1a) as division of time ; 1b) as measure of time ; 1c) as indication of age ; 1d) a lifetime (of years of life) 8141 שָׁנִים Psalm 102:28 כח וְאַתָּה-הוּא; וּשְׁנוֹתֶיךָ, לֹא יִתָּמּוּ. 28 But Thou art the selfsame, and Thy years shall have no end.

26682 וּשְׁנוֹתָם 1 Conjunctive waw | Noun - feminine plural construct | third person masculine plural 1) year ; 1a) as division of time ; 1b) as measure of time ; 1c) as indication of age ; 1d) a lifetime (of years of life) 8141 שָׁנִים Psalm 78:33 לג וַיְכַל-בַּהֶבֶל יְמֵיהֶם; וּשְׁנוֹתָם, בַּבֶּהָלָה. 33 Therefore He ended their days as a breath, and their years in terror.

26683 וַשְׁנִי 1 Noun proper - masculine singular Vashni = |strong|; 1) a son ofSamuel 2059 וַשְׁנִי 1 Chr. 6:13 יג וּבְנֵי שְׁמוּאֵל הַבְּכֹר וַשְׁנִי, וַאֲבִיָּה. {ס} 13 And the sons of Samuel: the first-born Vashni; then Abiah. {S}

26684 וְשִׁנֵּי 3 Conjunctive waw | Noun commom dual consruct 1) tooth, ivory ; 1a) tooth ; 1a1) of man, lex talionis, beast ; 1b) tooth, tine (of fork); 1c) ivory ; 1c1) as material ; 1c2) of commerce ; 1d) sharp pointed rock 8127 שֵׁן Job 4:10; Jer. 31:29; Ezek. 18:2 י שַׁאֲגַת אַרְיֵה, וְקוֹל שָׁחַל; וְשִׁנֵּי כְפִירִים נִתָּעוּ. 10 The lion roareth, and the fierce lion howleth--yet the teeth of the young lions are broken.

26685 וּשְׁנִי 3 Conjunctive waw | Noun - masculine singular construct 1) scarlet, crimson ; 1a) properly, the insect 'coccus ilicis', the dried body of the female yielding colouring matter from which is made the dye used for cloth to colour it scarlet or crimson 8144 שָׁנִי Lev. 14:4, 49; Num. 19:6 ד וְצִוָּה, הַכֹּהֵן, וְלָקַח לַמִּטַּהֵר שְׁתֵּי-צִפֳּרִים חַיּוֹת, טְהֹרוֹת; וְעֵץ אֶרֶז, וּשְׁנִי תוֹלַעַת וְאֵזֹב. 4 then shall the priest command to take for him that is to be cleansed two living clean birds, and cedar-wood, and scarlet, and hyssop.

26686 וּשְׁנֵי 33 Conjunctive waw | Number - masculine dual construct 1) two ; 1a) two (the cardinal number) ; 1a1) two, both, double, twice ; 1b) second (the ordinal number) ; 1c) in combination with other numbers ; 1d) both (a dual number) 8147 שְׁנַיִם Gen. 24:22; 25:23; Exod. 6:16, 18, 20; 18:6; 26:19, 21, 23, 25; 32:15; 34:29; 36:24, 26, 28; Lev. 23:19; Num. 7:3; 22:22; 28:9, 12, 20; Deut. 9:15; 10:3; Jdg. 9:44; Ruth 1:1, 3; 1 Sam. 4:11; 28:8; 30:12; 2 Sam. 4:2; 1 Kings 6:34; 7:18; 2 Kings 2:24 כב וַיְהִי, כַּאֲשֶׁר כִּלּוּ הַגְּמַלִּים לִשְׁתּוֹת, וַיִּקַּח הָאִישׁ נֶזֶם זָהָב, בֶּקַע מִשְׁקָלוֹ--וּשְׁנֵי צְמִידִים עַל-יָדֶיהָ, עֲשָׂרָה זָהָב מִשְׁקָלָם. 22 And it came to pass, as the camels had done drinking, that the man took a golden ring of half a shekel weight, and two bracelets for her hands of ten shekels weight of gold;

26687 וּשְׁנֵיהֶם 4 Conjunctive waw | Noun - feminine plural construct | third person masculine plural 1) year ; 1a) as division of time ; 1b) as measure of time ; 1c) as indication of age ; 1d) a lifetime (of years of life) 8141 שָׁנִים 1 Kings 11:29; 2 Kings 2:7; Job 36:11; Dan. 11:27 כט וַיְהִי בָּעֵת הַהִיא, וְיָרָבְעָם יָצָא

מִירוּשָׁלִָם; וַיִּמְצָא אֹתוֹ אֲחִיָּה הַשִּׁילֹנִי הַנָּבִיא בַּדֶּרֶךְ, וְהוּא מִתְכַּסֶּה בְּשַׂלְמָה חֲדָשָׁה, וּשְׁנֵיהֶם לְבַדָּם,
בַּשָּׂדֶה. 29 And it came to pass at that time, when Jeroboam went out of Jerusalem, that
the prophet Ahijah the Shilonite found him in the way; now Ahijah had clad himself with a
new garment; and they two were alone in the field.
26688 וְשָׁנִים 2 Conjunctive waw | Noun - feminine plural 1) year ;
1a) as division of time ; 1b) as measure of time ; 1c) as indication of age ; 1d) a lifetime (of
years of life) 8141 שָׁנִים Genesis 1:14; Eccl. 6:3 יד וַיֹּאמֶר אֱלֹהִים, יְהִי
מְאֹרֹת בִּרְקִיעַ הַשָּׁמַיִם, לְהַבְדִּיל, בֵּין הַיּוֹם וּבֵין הַלָּיְלָה; וְהָיוּ לְאֹתֹת וּלְמוֹעֲדִים, וּלְיָמִים וְשָׁנִים.
14 And God said: 'Let there be lights in the firmament of the heaven to divide the day from the
night; and let them be for signs, and for seasons, and for days and years;
26689 וּשְׁנָיִם 25 Conjunctive waw | Number - masculine dual 1)
two ; 1a) two (the cardinal number) ; 1a1) two, both, double, twice ; 1b) second (the ordinal
number) ; 1c) in combination with other numbers ; 1d) both (a dual number) 8147
שְׁנַ֫יִם 1 Chr. 12:29; Ezr. 2:3f, 10, 12, 24, 27, 29, 37, 58, 60; Neh. 7:8ff, 17, 28, 31, 33, 40,
60, 62; 11:12f, 19; Jer. 52:29 כט וְצָדוֹק נַעַר, גִּבּוֹר חָיִל; וּבֵית־אָבִיו שָׂרִים, עֶשְׂרִים
וּשְׁנָיִם. {ס} 29 and Zadok, a young man mighty of valour, and of his father's house
twenty and two captains. {S}
26690 וּשְׁנַיִם־ 25 Conjunctive waw | Number - masculine dual 1)
two ; 1a) two (the cardinal number) ; 1a1) two, both, double, twice ; 1b) second (the ordinal
number) ; 1c) in combination with other numbers ; 1d) both (a dual number) 8147
שְׁנַ֫יִם Deut. 32:30; Jdg. 7:3; 12:6; 1 Sam. 25:18; 2 Sam. 8:5; 1 Kings 8:63; 10:19; 20:1, 16;
22:31; 2 Kings 10:14; 1 Chr. 7:2, 7; 18:5; 26:8; 2 Chr. 7:5; 9:18; 13:21; Neh. 6:15; Jer. 3:14;
Ezek. 40:39; 41:18; Dan. 9:25f; Zech. 4:3 ל אֵיכָה יִרְדֹּף אֶחָד, אֶלֶף, {ר} וּשְׁנַיִם, יָנִיסוּ
רְבָבָה: {ס} אִם־לֹא כִּי־צוּרָם מְכָרָם, {ר} וַיהוָה הִסְגִּירָם. {ס} 30 How should one
chase a thousand, and two put ten thousand to flight, except their Rock had given them over
and the LORD had delivered them up?
26691 וּשְׁנִיִּם 1 Conjunctive waw | Number - ordinal masculine plural
1) second ; 1a) second (the ordinal number) ; 1b) again (a second time); 1c) another, other
(something as distinct from something else) 8145 שֵׁנִי Num. 2:16
טז כָּל-הַפְּקֻדִים לְמַחֲנֵה רְאוּבֵן, מְאַת אֶלֶף וְאֶחָד וַחֲמִשִּׁים אֶלֶף וְאַרְבַּע-מֵאוֹת וַחֲמִשִּׁים--לְצִבְאֹתָם;
וּשְׁנִיִּם, יִסָּעוּ. {ס} 16 all that were numbered of the camp of Reuben being a hundred
thousand and fifty and one thousand and four hundred and fifty, according to their hosts; and
they shall set forth second. {S}
26692 וּשְׁנֵיִם 11 Conjunctive waw | Number - masculine dual 1)
two ; 1a) two (the cardinal number) ; 1a1) two, both, double, twice ; 1b) second (the ordinal
number) ; 1c) in combination with other numbers ; 1d) both (a dual number) 8147
שְׁנַ֫יִם 2 Sam. 2:15; 1 Kings 5:6; 10:20, 26; 1 Chr. 9:22; 15:10; 2 Chr. 1:14; 9:19, 25; Ezr.
2:6, 18 טו וַיָּקֻמוּ, וַיַּעַבְרוּ בְמִסְפָּר־־שְׁנֵים עָשָׂר לְבִנְיָמִן, וּלְאִישׁ בֹּשֶׁת בֶּן־שָׁאוּל, וּשְׁנֵים עָשָׂר,
מֵעַבְדֵי דָוִד. 15 Then they arose and passed over by number: twelve for Benjamin, and
for Ish-bosheth the son of Saul, and twelve of the servants of David.

26693 וְשִׁנַּיִן 1 Conjunctive waw | Noun feminine dual 1) tooth
8128 שֵׁן Dan. 7:7 ז בָּאתַר דְּנָה חָזֵה הֲוֵית בְּחֶזְוֵי לֵילְיָא, וַאֲרוּ חֵיוָה רביעיה
(רְבִיעָאָה) דְּחִילָה וְאֵימְתָנִי וְתַקִּיפָא יַתִּירָה וְשִׁנַּיִן דִּי־פַרְזֶל לַהּ רַבְרְבָן, אָכְלָה וּמַדֱּקָה, וּשְׁאָרָא
7 ברגליה (בְּרַגְלַהּ) רָפְסָה; וְהִיא מְשַׁנְיָה, מִן־כָּל־חֵיוָתָא דִּי קדמיה (קֳדָמַהּ), וְקַרְנַיִן עֲשַׂר, לַהּ.
After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth; it devoured and broke in pieces, and stamped the residue with its feet; and it was diverse from all the beasts that were before it; and it had ten horns.

26694 וְשִׁנַּנְתָּם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine singular | third person masculine plural 1) to sharpen, whet ; 1a) (Qal) to whet, sharpen ; 1b) (Piel) to sharpen, teach (incisively) ; 1c)(Hithpolel) to be pierced 8150 שָׁנַן Deuteronomy 6:7 ז וְשִׁנַּנְתָּם לְבָנֶיךָ, וְדִבַּרְתָּ בָּם,
בְּשִׁבְתְּךָ בְּבֵיתֶךָ וּבְלֶכְתְּךָ בַדֶּרֶךְ, וּבְשָׁכְבְּךָ וּבְקוּמֶךָ. 7 and thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thy house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

26695 וּשְׁנַת 1 Conjunctive waw | Noun - feminine singular construct
1) year ; 1a) as division of time ; 1b) as measure of time ; 1c) as indication of age ; 1d) a lifetime (of years of life) 8141 שָׁנִים Dan. 7:7 ז בָּאתַר דְּנָה חָזֵה הֲוֵית
בְּחֶזְוֵי לֵילְיָא, וַאֲרוּ חֵיוָה רביעיה (רְבִיעָאָה) דְּחִילָה וְאֵימְתָנִי וְתַקִּיפָא יַתִּירָה וְשִׁנַּיִן דִּי־פַרְזֶל לַהּ
רַבְרְבָן, אָכְלָה וּמַדֱּקָה, וּשְׁאָרָא ברגליה (בְּרַגְלַהּ) רָפְסָה; וְהִיא מְשַׁנְיָה, מִן־כָּל־חֵיוָתָא דִּי קדמיה
(קֳדָמַהּ), וְקַרְנַיִן עֲשַׂר, לַהּ. 7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth; it devoured and broke in pieces, and stamped the residue with its feet; and it was diverse from all the beasts that were before it; and it had ten horns.

26696 וְשִׁנְתֵּהּ 1 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) sleep 8139 שִׁנְתָּא Dan. 6:19
19 יט אֱדַיִן אֲזַל מַלְכָּא לְהֵיכְלֵהּ, וּבָת טְוָת, וְדַחֲוָן, לָא־הַנְעֵל קֳדָמוֹהִי; וְשִׁנְתֵּהּ, נַדַּת עֲלוֹהִי.
Then the king went to his palace, and passed the night fasting; neither were diversions brought before him; and his sleep fled from him.

26697 וּשְׁנָתוֹ 1 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) sleep 8142 שֵׁנָה Dan. 2:1
א וּבִשְׁנַת שְׁתַּיִם, לְמַלְכוּת נְבֻכַדְנֶצַּר, חָלַם נְבֻכַדְנֶצַּר, חֲלֹמוֹת; וַתִּתְפָּעֶם רוּחוֹ, וּשְׁנָתוֹ נִהְיְתָה עָלָיו.
1 And in the second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams; and his spirit was troubled, and his sleep broke from him.

26698 וּשְׁנָתִי 1 Conjunctive waw | Noun - feminine singular construct | first person common singular 1) sleep 8142 שֵׁנָה Jer. 31:26
כו הִנֵּה יָמִים בָּאִים, נְאֻם־יְהוָה; וְזָרַעְתִּי, אֶת־בֵּית יִשְׂרָאֵל וְאֶת־בֵּית יְהוּדָה, זֶרַע אָדָם, וְזֶרַע בְּהֵמָה.
26 Behold, the days come, saith the LORD, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast.

26699 וּשְׁנוֹתֶיךָ 1 Conjunctive waw | Noun - feminine plural construct | second person masculine singular 1) year ; 1a) as division of time ; 1b) as measure of

time ; 1c) as indication of age ; 1d) a lifetime (of years of life) 8141 שָׁנִים
Prov. 5:9 ט פֶּן-תִּתֵּן לַאֲחֵרִים הוֹדֶךָ; וּשְׁנֹתֶיךָ, לְאַכְזָרִי. 9 Lest thou give thy vigour unto others, and thy years unto the cruel;
26700 וְשָׁסוּי 1 Conjunctive waw | Verb - Qal Passive Participle - masculine singular 1) to spoil, plunder, take spoil ; 1a) (Qal) ; 1a1) to plunder ; 1a2) plunderers (participle) ; 1b) (Poel) to plunder 8154 שָׁסָה Isa. 42:22 כב וְהוּא, עַם-בָּזוּז וְשָׁסוּי, הָפֵחַ בַּחוּרִים כֻּלָּם, וּבְבָתֵּי כְלָאִים הָחְבָּאוּ; הָיוּ לָבַז וְאֵין מַצִּיל, מְשִׁסָּה וְאֵין-אֹמֵר הָשַׁב.
22 But this is a people robbed and spoiled, they are all of them snared in holes, and they are hid in prison-houses; they are for a prey, and none delivereth, for a spoil, and none saith: 'Restore.'
26701 וְשִׁסַּע 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) to divide, cleave, part, split ; 1a) (Qal) cleaving, cleft (participle) ; 1b) (Piel) to tear in two, cleave in two 8156 שָׁסַע
Leviticus 1:17 יז וְשִׁסַּע אֹתוֹ בִכְנָפָיו, לֹא יַבְדִּיל, וְהִקְטִיר אֹתוֹ הַכֹּהֵן הַמִּזְבֵּחָה, עַל-הָעֵצִים אֲשֶׁר עַל-הָאֵשׁ: עֹלָה הוּא, אִשֵּׁה רֵיחַ נִיחֹחַ--לַיהוָה. {ס} 17 And he shall rend it by the wings thereof, but shall not divide it asunder; and the priest shall make it smoke upon the altar, upon the wood that is upon the fire; it is a burnt-offering, an offering made by fire, of a sweet savour unto the LORD. {S}
26702 וְשֶׁסַע 1 Conjunctive waw | Noun - masculine singular 1) cleft, cloven, split 8157 שֶׁסַע Lev. 11:26 כו לְכָל-הַבְּהֵמָה אֲשֶׁר הִוא מַפְרֶסֶת פַּרְסָה וְשֶׁסַע אֵינֶנָּה שֹׁסַעַת, וְגֵרָה אֵינֶנָּה מַעֲלָה--טְמֵאִים הֵם, לָכֶם; כָּל-הַנֹּגֵעַ בָּהֶם, יִטְמָא.
26 Every beast which parteth the hoof, but is not cloven footed, nor cheweth the cud, is unclean unto you; every one that toucheth them shall be unclean.
26703 וְשֹׁסַע 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to divide, cleave, part, split ; 1a) (Qal) cleaving, cleft (participle) ; 1b) (Piel) to tear in two, cleave in two 8156 שָׁסַע Lev. 11:7 ז וְאֶת-הַחֲזִיר כִּי-מַפְרִיס פַּרְסָה הוּא, וְשֹׁסַע שֶׁסַע פַּרְסָה, וְהוּא, גֵּרָה לֹא-יִגָּר; טָמֵא הוּא, לָכֶם. 7 And the swine, because he parteth the hoof, and is cloven-footed, but cheweth not the cud, he is unclean unto you.
26704 וְשֹׁסַעַת 2 Conjunctive waw | Verb - Qal Participle - feminine singular construct 1) to divide, cleave, part, split ; 1a) (Qal) cleaving, cleft (participle) ; 1b) (Piel) to tear in two, cleave in two 8156 שָׁסַע Lev. 11:3; Deut. 14:6 ג כֹּל מַפְרֶסֶת פַּרְסָה, וְשֹׁסַעַת שֶׁסַע פְּרָסֹת, מַעֲלַת גֵּרָה, בַּבְּהֵמָה--אֹתָהּ, תֹּאכֵלוּ. 3 Whatsoever parteth the hoof, and is wholly cloven-footed, and cheweth the cud, among the beasts, that may ye eat.
26705 וָשֹׁעוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to stroke, be smeared over, be blinded ; 1a) (Qal) ; 1a1) to be smeared over, be blinded ; 1a2) to smear eyes shut ; 1b) (Hiphil) to besmear (of eyes), smear over eyes ; 1c) (Hithpalpel) to blind oneself, be blinded ; 2) to sport, take delight in ; 2a) (Pilpel) to sport, delight in, take delight in, delight oneself ; 2b) (Palpal) to be fondled ; 2c) (Hithpalpel) to delight oneself 8173 שָׁעַע Isa. 29:9 ט הִתְמַהְמְהוּ וּתְמָהוּ, הִשְׁתַּעַשְׁעוּ

וָשֹׁעוּ; שָׁכְרוּ וְלֹא־יַיִן, נָעוּ וְלֹא שֵׁכָר.   9 Stupefy yourselves, and be stupid! Blind yourselves, and be blind! ye that are drunken, but not with wine, that stagger, but not with strong drink.

26706 וְשַׁעֲלַבִּין 1 Conjunctive waw | Noun proper - feminine singular
Shaalbim orShaalabbin = |place of foxes|; 1) a town in Dan occupied by the Amorites
8169 שַׁעֲלַבִּין Joshua 19:42 מב וְשַׁעֲלַבִּין וְאַיָּלוֹן, וְיִתְלָה. 42 and Shaalabbin, and Aijalon, and Ithlah;

26707 וְשָׁעַף 1 Conjunctive waw | Noun proper - masculine singular
Shaaph = |division|; 1) son of Jahdai of the family of Caleb, the brother of Jerahmeel ; 2) son of Caleb, the brother of Jerahmeel, by his concubine Maachah and father of Madmannah
8174 שָׁעַף 1 Chr. 2:47 מז וּבְנֵי, יָהְדָּי--רֶגֶם וְיוֹתָם וְגֵישָׁן וָפֶלֶט, וְעֵיפָה וָשָׁעַף.
47 And the sons of Jahdai: Regem, and Jotham, and Geshan, and Pelet, and Ephah, and Shaaph.

26708 וָשָׁעַר 3 Conjunctive waw | Noun - masculine singular 1) gate ; 1a) gate (of entrance) ; 1b) gate (of space inside gate, i.e. marketplace, public meeting place) ; 1b1) city, town ; 1c) gate (of palace, royal castle, temple, court of tabernacle) ; 1d) heaven 8179 שַׁעַר 1 Chr. 26:13; 2 Chr. 8:14; 35:15 יג וַיַּפִּילוּ גוֹרָלוֹת כַּקָּטֹן כַּגָּדוֹל, לְבֵית אֲבוֹתָם--לְשַׁעַר וָשָׁעַר. {פ} 13 And they cast lots, as well the small as the great, according to their fathers' houses, for every gate. {P}

26709 וְשַׁעַר 3 Conjunctive waw | Noun - masculine singular 1) gate ; 1a) gate (of entrance) ; 1b) gate (of space inside gate, i.e. marketplace, public meeting place) ; 1b1) city, town ; 1c) gate (of palace, royal castle, temple, court of tabernacle) ; 1d) heaven 8179 שַׁעַר Ezek. 40:23, 27; 48:32 כג וְשַׁעַר, לֶחָצֵר הַפְּנִימִי, נֶגֶד הַשַּׁעַר, לַצָּפוֹן וְלַקָּדִים; וַיָּמָד מִשַּׁעַר אֶל־שַׁעַר, מֵאָה אַמָּה. 23 And there was a gate to the inner court over against the other gate, northward as also eastward; and he measured from gate to gate a hundred cubits.

26710 וְשַׁעֲרוּרָה 1 Conjunctive waw | Adjective - feminine singular
1) horrible thing 8186 שַׁעֲרוּרָה Jer. 5:30 ל שַׁמָּה, וְשַׁעֲרוּרָה, נִהְיְתָה, בָּאָרֶץ. 30 An appalling and horrible thing is come to pass in the land:

26711 וְשַׁעֲרֵי 2 Conjunctive waw | Noun - masculine plural construct
1) gate ; 1a) gate (of entrance) ; 1b) gate (of space inside gate, i.e. marketplace, public meeting place) ; 1b1) city, town ; 1c) gate (of palace, royal castle, temple, court of tabernacle) ; 1d) heaven 8179 שַׁעַר Job 38:17; Ezekiel 48:31 יז הֲנִגְלוּ לְךָ, שַׁעֲרֵי־מָוֶת; וְשַׁעֲרֵי צַלְמָוֶת תִּרְאֶה. 17 Have the gates of death been revealed unto thee? Or hast thou seen the gates of the shadow of death?

26712 וּשְׁעָרֶיהָ 6 Conjunctive waw | Noun - masculine plural construct | third person feminine singular 1) gate ; 1a) gate (of entrance) ; 1b) gate (of space inside gate, i.e. marketplace, public meeting place) ; 1b1) city, town ; 1c) gate (of palace, royal castle, temple, court of tabernacle) ; 1d) heaven 8179 שַׁעַר Neh. 1:3; 2:3, 13, 17; Jer. 14:2; 51:58 ג וַיֹּאמְרוּ, לִי--הַנִּשְׁאָרִים אֲשֶׁר-נִשְׁאֲרוּ מִן-הַשְּׁבִי שָׁם בַּמְּדִינָה, בְּרָעָה גְדֹלָה וּבְחֶרְפָּה; וְחוֹמַת יְרוּשָׁלִַם מְפֹרָצֶת, וּשְׁעָרֶיהָ נִצְּתוּ בָאֵשׁ. 3 And they said unto me: 'The remnant that are left of the captivity there in the province are in great affliction and reproach; the wall of Jerusalem also is broken down, and the gates thereof are burned with fire.'

26713 וּשְׁעַרְיָה 2 Conjunctive waw | Noun proper - masculine singular
Sheariah = |valued by Jehovah|; 1) a Benjamite of the family ofSaul,one of the 6 sons of Azel
8187 שְׁעַרְיָה 1 Chr. 8:38; 9:44 ח וּלְאָצֵל, שִׁשָּׁה בָנִים--וְאֵלֶּה שְׁמוֹתָם עַזְרִיקָם
בֹּכְרוּ וְיִשְׁמָעֵאל וּשְׁעַרְיָה, וְעֹבַדְיָה וְחָנָן; כָּל־אֵלֶּה, בְּנֵי אָצַל. 38 And Azel had six sons, whose names are these: Azrikam, Bocru, and Ishmael, and Sheariah, and Obadiah, and Hanan. All these were the sons of Azel.

26714 וּשְׁעָרַיִךְ 2 Conjunctive waw | Noun - masculine plural construct | second feminine singular 1) gate ; 1a) gate (of entrance) ; 1b) gate (of space inside gate, i.e. marketplace, public meeting place) ; 1b1) city, town ; 1c) gate (of palace, royal castle, temple, court of tabernacle) ; 1d) heaven 8179 שַׁעַר Isa. 54:12; 60:18 יב וְשַׂמְתִּי כַּדְכֹד שִׁמְשֹׁתַיִךְ, וּשְׁעָרַיִךְ לְאַבְנֵי אֶקְדָּח; וְכָל־גְּבוּלֵךְ, לְאַבְנֵי־חֵפֶץ. 12 And I will make thy pinnacles of rubies, and thy gates of carbuncles, and all thy border of precious stones.

26715 וְשַׁעֲרַיִם 1 Conjunctive waw | Noun proper - feminine singular
Shaaraim = |double gate|; 1) a town in Judah ; 2) a town inSimeon 8189
שַׁעֲרַ֫יִם Joshua 15:36 לו וְשַׁעֲרַיִם, וַעֲדִיתַיִם, וְהַגְּדֵרָה, וּגְדֵרֹתָיִם: עָרִים אַרְבַּע־עֶשְׂרֵה, וְחַצְרֵיהֶן. {ס} 36 and Shaaraim, and Adithaim, and Gederah, with Gederothaim; fourteen cities with their villages. {S}

26716 וּשְׁעָרִים 3 Conjunctive waw | Noun - masculine plural 1) gate ; 1a) gate (of entrance) ; 1b) gate (of space inside gate, i.e. marketplace, public meeting place) ; 1b1) city, town ; 1c) gate (of palace, royal castle, temple, court of tabernacle) ; 1d) heaven 8179 שַׁעַר Isa. 45:1; Ezek. 48:32f א כֹּה־אָמַר יְהוָה, לִמְשִׁיחוֹ
לְכוֹרֶשׁ אֲשֶׁר־הֶחֱזַקְתִּי בִימִינוֹ לְרַד־לְפָנָיו גּוֹיִם, וּמָתְנֵי מְלָכִים, אֲפַתֵּחַ--לִפְתֹּחַ לְפָנָיו דְּלָתַיִם, וּשְׁעָרִים לֹא יִסָּגֵרוּ. 1 Thus saith the LORD to His anointed, to Cyrus, whose right hand I have holden, to subdue nations before him, and to loose the loins of kings; to open the doors before him, and that the gates may not be shut:

26717 וְשִׁעֲשַׁע 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular homonym 2 1) to stroke, be smeared over, be blinded ; 1a) (Qal) ; 1a1) to be smeared over, be blinded ; 1a2) to smear eyes shut ; 1b) (Hiphil) to besmear (of eyes), smear over eyes ; 1c) (Hithpalpel) to blind oneself, be blinded ; 2) to sport, take delight in ; 2a) (Pilpel) to sport, delight in, take delight in, delight oneself ; 2b) (Palpal) to be fondled ; 2c) (Hithpalpel) to delight oneself 8173 שָׁעַע
Isa. 11:8 ח וְשִׁעֲשַׁע יוֹנֵק, עַל־חֻר פָּתֶן; וְעַל מְאוּרַת צִפְעוֹנִי, גָּמוּל יָדוֹ הָדָה. 8 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the basilisk's den.

26718 וְשַׁעֲשֻׁעַי 1 Conjunctive waw | Noun - masculine plural construct | first person common singular 1) delight, enjoyment ; 1a) delight ; 1b) object of delight
8191 שַׁעְשֻׁ֫עַ Prov. 8:31 לא מְשַׂחֶקֶת, בְּתֵבֵל אַרְצוֹ; וְשַׁעֲשֻׁעַי, אֶת-בְּנֵי אָדָם.
31 Playing in His habitable earth, and my delights are with the sons of men. {P}

26719 וְשֻׁפּוּ 1 וּשְׁפִּיkethib; Conjunctive waw | Verb - Pual waw
Consecutive Perfect - third person common plural qere to sweep bare 8192
שָׁפָה Job 33:21 כא יִכֶל בְּשָׂרוֹ מֵרֹאִי; ושפי (וְשֻׁפּוּ) עַצְמֹתָיו, לֹא רֻאּוּ. 21 His
flesh is consumed away, that it cannot be seen; and his bones corrode to unsightliness.

26720 וּשְׁפוּטִים 1 Conjunctive waw | Noun - masculine plural 1)
judgment, act of judgment 8196 שְׁפוֹט Ezek. 23:10 י הֵמָּה, גִּלּוּ
עֶרְוָתָהּ--בָּנֶיהָ וּבְנוֹתֶיהָ לָקָחוּ, וְאוֹתָהּ בַּחֶרֶב הָרָגוּ; וַתְּהִי-שֵׁם, לַנָּשִׁים, וּשְׁפוּטִים, עָשׂוּ בָהּ. {ס}
10 These uncovered her nakedness; they took her sons and her daughters, and her they slew
with the sword; and she became a byword among women, for judgments were executed upon
her. {S}

26721 וּשְׁפוּפָן 1 Conjunctive waw | Noun proper - masculine singular
Shephuphan orShupham = |serpent|; 1) son of Bela and grandson of Benjamin 8197
שְׁפוּפָן 1 Chr. 8:5 ה וְגֵרָא וּשְׁפוּפָן, וְחוּרָם. 5 and Gera, and Shephuphan, and
Huram.

26722 וּשְׁפוֹת 1 Conjunctive waw | Noun - feminine singular construct
1) cream, cheese ; 1a) meaning dubious 8194 שְׁפוֹת 2 Sam. 17:29
כט וּדְבַשׁ וְחֶמְאָה, וְצֹאן וּשְׁפוֹת בָּקָר, הִגִּישׁוּ לְדָוִד וְלָעָם אֲשֶׁר-אִתּוֹ, לֶאֱכוֹל: כִּי אָמְרוּ--הָעָם רָעֵב וְעָיֵף
וְצָמֵא, בַּמִּדְבָּר. {ס} 29 and honey, and curd, and sheep, and cheese of kine, for David,
and for the people that were with him, to eat; for they said: 'The people is hungry, and faint,
and thirsty, in the wilderness.' {S}

26723 וְשִׁפְחָה 2 Conjunctive waw | Noun - feminine singular 1)
maid, maid-servant, slavegirl ; 1a) maid, maid-servant (as belonging to a mistress) ; 1b) of
address, speaker, humility (fig) 8198 שִׁפְחָה Gen. 32:6; Prov. 30:23
ו וַיְהִי-לִי שׁוֹר וַחֲמוֹר, צֹאן וְעֶבֶד וְשִׁפְחָה; וָאֶשְׁלְחָה לְהַגִּיד לַאדֹנִי, לִמְצֹא-חֵן בְּעֵינֶיךָ. 6 And I
have oxen, and asses and flocks, and men-servants and maid-servants; and I have sent to tell
my lord, that I may find favour in thy sight.'

26724 וּשְׁפָחוֹת 3 Conjunctive waw | Noun - feminine plural 1)
maid, maid-servant, slavegirl ; 1a) maid, maid-servant (as belonging to a mistress) ; 1b) of
address, speaker, humility (fig) 8198 שִׁפְחָה Gen. 30:43; 2 Kings 5:26; Eccl.
2:7 מג וַיִּפְרֹץ הָאִישׁ, מְאֹד מְאֹד; וַיְהִי-לוֹ, צֹאן רַבּוֹת, וּשְׁפָחוֹת וַעֲבָדִים, וּגְמַלִּים וַחֲמֹרִים.
43 And the man increased exceedingly, and had large flocks, and maid-servants and men-servants, and camels and asses.

26725 וּשְׁפָחֹת 3 Conjunctive waw | Noun - feminine plural 1) maid,
maid-servant, slavegirl ; 1a) maid, maid-servant (as belonging to a mistress) ; 1b) of address,
speaker, humility (fig) 8198 שִׁפְחָה Gen. 12:16; 20:14; 24:35 טז
וּלְאַבְרָם הֵיטִיב, בַּעֲבוּרָהּ; וַיְהִי-לוֹ צֹאן-וּבָקָר, וַחֲמֹרִים, וַעֲבָדִים וּשְׁפָחֹת, וַאֲתֹנֹת וּגְמַלִּים. 16
And he dealt well with Abram for her sake; and he had sheep, and oxen, and he-asses, and
men-servants, and maid-servants, and she-asses, and camels.

26726 וְשָׁפָט 2 Conjunctive waw | Noun proper - masculine singular
Shaphat = |judged| or |he hath judged|; 1) son of Hori and the prince ofSimeon chosen to
spy out the promised land ; 2) father of the prophet Elisha ; 3) a Judaite, son ofShemaiah and

descendant of Zerubbabel in the royal line of Judah ; 4) a chief of the tribe of Gad ; 5) son of Adlai and chief herdsman for David over the herds in the valleys 8202 שָׁפָט
1 Chr. 3:22; 5:12 כב וּבְנֵי שְׁכַנְיָה, שְׁמַעְיָה; וּבְנֵי שְׁמַעְיָה, חַטּוּשׁ וְיִגְאָל וּבָרִיחַ וּנְעַרְיָה וְשָׁפָט--שִׁשָּׁה. 22 And the sons of Shecaniah: Shemaiah; and the sons of Shemaiah: Hattush, and Igal, and Bariah, and Neariah, and Shaphat, six.

26727 וְשָׁפַט 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שְׁפַט
1 Sam. 7:16; 24:16; Isa. 2:4; 11:4; Micah 4:3 טז וְהָלַךְ, מִדֵּי שָׁנָה בְּשָׁנָה, וְסָבַב בֵּית־אֵל, וְהַגִּלְגָּל וְהַמִּצְפָּה; וְשָׁפַט, אֶת־יִשְׂרָאֵל--אֵת כָּל־הַמְּקוֹמוֹת, הָאֵלֶּה. 16 And he went from year to year in circuit to Beth-el, and Gilgal, and Mizpah; and he judged Israel in all those places.

26728 וְשֹׁפֵט 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפַט
Exod. 2:14 יד וַיֹּאמֶר מִי שָׂמְךָ לְאִישׁ שַׂר וְשֹׁפֵט, עָלֵינוּ--הַלְהָרְגֵנִי אַתָּה אֹמֵר, כַּאֲשֶׁר הָרַגְתָּ אֶת־הַמִּצְרִי; וַיִּירָא מֹשֶׁה וַיֹּאמַר, אָכֵן נוֹדַע הַדָּבָר. 14 And he said: 'Who made thee a ruler and a judge over us? thinkest thou to kill me, as thou didst kill the Egyptian?' And Moses feared, and said: 'Surely the thing is known.'

26729 וְשָׁפְטֻהוּ 1 יִשְׁפְּטוּהוּqere; Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person common plural | suffix third person masculine singular kethib 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפַט
Ezek. 44:24 כד וְעַל־רִיב, הֵמָּה יַעַמְדוּ לשפט (לְמִשְׁפָּט)--בְּמִשְׁפָּטַי, ושפטהו (יִשְׁפְּטֻהוּ); וְאֶת־תּוֹרֹתַי וְאֶת־חֻקֹּתַי, בְּכָל־מוֹעֲדַי יִשְׁמֹרוּ, וְאֶת־שַׁבְּתוֹתַי, יְקַדֵּשׁוּ. 24 And in a controversy they shall stand to judge; according to Mine ordinances shall they judge it; and they shall keep My laws and My statutes in all My appointed seasons, and they shall hallow My sabbaths.

26730 וְשָׁפְטוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as

law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפַט
Exodus 18:26; 18:22, 26; Num. 35:24; Deut. 16:18 כב וְשָׁפְטוּ אֶת־הָעָם, בְּכָל־עֵת, וְהָיָה כָּל־הַדָּבָר הַגָּדֹל יָבִיאוּ אֵלֶיךָ, וְכָל־הַדָּבָר הַקָּטֹן יִשְׁפְּטוּ־הֵם; וְהָקֵל, מֵעָלֶיךָ, וְנָשְׂאוּ, אִתָּךְ. 22 And let them judge the people at all seasons; and it shall be, that every great matter they shall bring unto thee, but every small matter they shall judge themselves; so shall they make it easier for thee and bear the burden with thee.

26731 וּשְׁפָטוּךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | second feminine singular 2 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle)
8199 שָׁפַט Ezek. 23:24 כד וּבָאוּ עָלַיִךְ הֹצֶן רֶכֶב וְגַלְגַּל, וּבִקְהַל עַמִּים־־צִנָּה וּמָגֵן וְקוֹבַע, יָשִׂימוּ עָלַיִךְ סָבִיב; וְנָתַתִּי לִפְנֵיהֶם מִשְׁפָּט, וּשְׁפָטוּךְ בְּמִשְׁפְּטֵיהֶם. 24 And they shall come against thee with hosts, chariots, and wheels, and with an assembly of peoples; they shall set themselves in array against thee with buckler and shield and helmet round about; and I will commit the judgment unto them, and they shall judge thee according to their judgments.

26732 וּשְׁפָטוּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural | third person masculine plural 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle)
8199 שָׁפַט Deut. 25:1 א כִּי־יִהְיֶה רִיב בֵּין אֲנָשִׁים, וְנִגְּשׁוּ אֶל־הַמִּשְׁפָּט וּשְׁפָטוּם; וְהִצְדִּיקוּ, אֶת־הַצַּדִּיק, וְהִרְשִׁיעוּ, אֶת־הָרָשָׁע. 1 If there be a controversy between men, and they come unto judgment, and the judges judge them, by justifying the righteous, and condemning the wicked,

26733 וְשֹׁפְטֶיהָ 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | third person feminine singular 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle)
8199 שָׁפַט Ezr. 10:14 יד יַעַמְדוּ־נָא שָׂרֵינוּ לְכָל־הַקָּהָל וְכֹל אֲשֶׁר בְּעָרֵינוּ.

הַהֹשִׁיב נָשִׁים נָכְרִיּוֹת יָבֹא לְעִתִּים מְזֻמָּנִים, וְעִמָּהֶם זִקְנֵי־עִיר וָעִיר, וְשֹׁפְטֶיהָ: עַד לְהָשִׁיב חֲרוֹן אַף־
אֱלֹהֵינוּ, מִמֶּנּוּ--עַד, לַדָּבָר הַזֶּה. {פ} 14 Let now our princes of all the congregation stand, and let all them that are in our cities that have married foreign women come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God be turned from us, as touching this matter.' {P}

26734 וּשְׁפַטְיָהוּ 2 Conjunctive waw | Noun proper - masculine singular Shephatiah = |Jehovah has judged|; 1) a son of David by Abital; David's 5th son ; 2) head of a family of exiles returning from Babylon with Zerubbabel ; 3) another head of a family of exiles returning from Babylon with Zerubbabel ; 4) a Judaite, son of Mahalaleel and father of Amariah ; 5) a prince of Judah, son of Mattan andone of the counsellors who advised king Zedekiah of Judah to kill the prophet Jeremiah ; 6) the Haruphite,one of David's mighty warriors who joined him at Ziklag ; 7) son of Maachah and prince of the tribe ofSimeon in the time of David ; 8) son of king Jehoshaphat of Judah and brother to his successor Jehoram

8203 שְׁפַטְיָה 1 Chr. 12:6; 2 Chr. 21:2 ו אֶלְעוּזַי וִירִימוֹת וּבְעַלְיָה וּשְׁמַרְיָהוּ,
וּשְׁפַטְיָהוּ החריפי (הַחֲרוּפִי). 6 Eluzai, and Jerimoth, and Bealiah, and Shemariah, and Shephatiah the Hariphite;

26735 וְשֹׁפְטָיו 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle)

8199 שָׁפַט Jos. 8:33 לג וְכָל־יִשְׂרָאֵל וּזְקֵנָיו וְשֹׁטְרִים וְשֹׁפְטָיו עֹמְדִים מִזֶּה וּמִזֶּה
לָאָרוֹן נֶגֶד הַכֹּהֲנִים הַלְוִיִּם נֹשְׂאֵי אֲרוֹן בְּרִית־יְהוָה, כַּגֵּר כָּאֶזְרָח--חֶצְיוֹ אֶל־מוּל הַר־גְּרִזִים, וְהַחֶצְיוֹ אֶל־
מוּל הַר־עֵיבָל: כַּאֲשֶׁר צִוָּה מֹשֶׁה עֶבֶד־יְהוָה, לְבָרֵךְ אֶת־הָעָם יִשְׂרָאֵל--בָּרִאשֹׁנָה. 33 And all Israel, and their elders and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, that bore the ark of the covenant of the LORD, as well the stranger as the home-born; half of them in front of mount Gerizim and half of them in front of mount Ebal; as Moses the servant of the LORD had commanded at the first, that they should bless the people of Israel.

26736 וְשֹׁפְטֶיךָ 2 Conjunctive waw | Verb - Qal Participle - masculine plural construct | second person masculine singular 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle)

8199 שָׁפַט Deut. 21:2; Hos. 13:10 ב וְיָצְאוּ זְקֵנֶיךָ, וְשֹׁפְטֶיךָ; וּמָדְדוּ, אֶל־הֶעָרִים,
אֲשֶׁר, סְבִיבֹת הֶחָלָל. 2 then thy elders and thy judges shall come forth, and they shall measure unto the cities which are round about him

26737 וְשֹׁפְטִים 2 Conjunctive waw | Verb - Qal Participle - masculine
plural 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or
judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy
(of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b)
vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final
judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ;
1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפַט
1 Chr. 23:4; Job 12:17 ד מֵאֵלֶּה, לְנַצֵּחַ עַל-מְלֶאכֶת בֵּית-יְהוָה, עֶשְׂרִים וְאַרְבָּעָה, אָלֶף;
וְשֹׁטְרִים וְשֹׁפְטִים, שֵׁשֶׁת אֲלָפִים. 4 Of these, twenty and four thousand were to oversee the
work of the house of the LORD; and six thousand were officers and judges;

26738 וּשְׁפָטָנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person masculine singular | first person common plural2 1) to judge, govern,
vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ;
1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute
judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and
punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into
controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge,
opponent-at-law (participle) 8199 שָׁפַט 1 Sam. 8:20 כ וְהָיִינוּ גַם-
אֲנַחְנוּ, כְּכָל-הַגּוֹיִם; וּשְׁפָטָנוּ מַלְכֵּנוּ וְיָצָא לְפָנֵינוּ, וְנִלְחַם אֶת-מִלְחֲמֹתֵנוּ. 20 that we also may be
like all the nations; and that our king may judge us, and go out before us, and fight our
battles.'

26739 וְשָׁפַטְתָּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
second person masculine singular 1) to judge, govern, vindicate, punish ; 1a) (Qal);
1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ;
1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating
(of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent
for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy
together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199
שָׁפַט 1 Kings 8:32; 2 Chr. 6:23 לב וְאַתָּה תִּשְׁמַע הַשָּׁמַיִם, וְעָשִׂיתָ וְשָׁפַטְתָּ אֶת-עֲבָדֶיךָ--
לְהַרְשִׁיעַ רָשָׁע, לָתֵת דַּרְכּוֹ בְּרֹאשׁוֹ; וּלְהַצְדִּיק צַדִּיק, לָתֶת לוֹ כְּצִדְקָתוֹ. 32 then hear Thou in
heaven, and do, and judge Thy servants, condemning the wicked, to bring his way upon his
own head; and justifying the righteous, to give him according to his righteousness.

26740 וְשָׁפַטְתִּי 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
first person common singular 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to
act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to
decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of
man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for
final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy
together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199
שָׁפַט Exod. 18:16; Ezek. 34:20, 22 טז כִּי-יִהְיֶה לָהֶם דָּבָר, בָּא אֵלַי, וְשָׁפַטְתִּי, בֵּין אִישׁ
וּבֵין רֵעֵהוּ; וְהוֹדַעְתִּי אֶת-חֻקֵּי הָאֱלֹהִים, וְאֶת-תּוֹרֹתָיו. 16 when they have a matter, it cometh

unto me; and I judge between a man and his neighbour, and I make them know the statutes of God, and His laws.'

26741 וּשְׁפַטְתִּיךְ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | second feminine singular2 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שְׁפַט Ezek. 7:3, 8; 16:38 ג עַתָּה, הַקֵּץ עָלַיִךְ, וְשִׁלַּחְתִּי אַפִּי בָךְ, וּשְׁפַטְתִּיךְ כִּדְרָכָיִךְ; וְנָתַתִּי עָלַיִךְ, אֵת כָּל־תּוֹעֲבוֹתָיִךְ. 3 Now is the end upon thee, and I will send Mine anger upon thee, and will judge thee according to thy ways; and I will bring upon thee all thine abominations.

26742 וּשְׁפַטְתֶּם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שְׁפַט Deut. 1:16 טז וָאֲצַוֶּה, אֶת־שֹׁפְטֵיכֶם, בָּעֵת הַהִוא, לֵאמֹר: שָׁמֹעַ בֵּין־אֲחֵיכֶם וּשְׁפַטְתֶּם צֶדֶק, בֵּין־אִישׁ וּבֵין־אָחִיו וּבֵין גֵּרוֹ. 16 And I charged your judges at that time, saying: 'Hear the causes between your brethren, and judge righteously between a man and his brother, and the stranger that is with him.

26743 וּשְׁפִי 1 וְשֻׁפּוּqere; Conjunctive waw | Noun - common masculine singular construct homonym 1 kethib bareness, a smooth or bare height 8205 שְׁפִי Job 33:21 כא יִכֶל בְּשָׂרוֹ מֵרֹאִי; ושפי (וְשֻׁפּוּ) עַצְמֹתָיו, לֹא רֻאוּ. 21 His flesh is consumed away, that it cannot be seen; and his bones corrode to unsightliness.

26744 וְשָׁפְכוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself 8210 שָׁפַךְ Lev. 14:41 מא וְאֶת-הַבַּיִת יַקְצִעַ מִבַּיִת, סָבִיב; וְשָׁפְכוּ, אֶת-הֶעָפָר אֲשֶׁר הִקְצוּ, אֶל-מִחוּץ לָעִיר, אֶל-מָקוֹם טָמֵא. 41 And he shall cause the house to be scraped within round about, and they shall pour out the mortar that they scrape off without the city into an unclean place.

26745 וְשִׁפְכוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself 8210 שָׁפַךְ Jer. 6:6 ו כִּי כֹה אָמַר, יְהוָה צְבָאוֹת, כִּרְתוּ עֵצָה,

וְשִׁפְכוּ עַל־יְרוּשָׁלִַם סֹלְלָה; הִיא הָעִיר הָפְקַד, כֻּלָּהּ עֹשֶׁק בְּקִרְבָּהּ. 6 For thus hath the LORD
of hosts said: hew ye down her trees, and cast up a mound against Jerusalem; this is the city
to be punished; everywhere there is oppression in the midst of her.

26746 וְשָׁפַכְתָּ 2 Conjunctive waw | Verb - Qal waw consecutive Perfect -
second person masculine singular 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour,
pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be
poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be
poured out ; 1d2) to pour out oneself 8210 שָׁפַךְ Exod. 4:9; Ezek. 4:2
ט וְהָיָה אִם־לֹא יַאֲמִינוּ גַּם לִשְׁנֵי הָאֹתוֹת הָאֵלֶּה, וְלֹא יִשְׁמְעוּן לְקֹלֶךָ--וְלָקַחְתָּ מִמֵּימֵי הַיְאֹר, וְשָׁפַכְתָּ
הַיַּבָּשָׁה; וְהָיוּ הַמַּיִם אֲשֶׁר תִּקַּח מִן־הַיְאֹר, וְהָיוּ לְדָם בַּיַּבָּשֶׁת. 9 And it shall come to pass, if
they will not believe even these two signs, neither hearken unto thy voice, that thou shalt take
of the water of the river, and pour it upon the dry land; and the water which thou takest out
of the river shall become blood upon the dry land.'

26747 וְשֹׁפְכֹת 1 Conjunctive waw | Verb - Qal Participle - feminine plural
construct 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed
(blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ;
1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour
out oneself 8210 שָׁפַךְ Ezek. 16:38 לח וּשְׁפַטְתִּיךְ מִשְׁפְּטֵי נֹאֲפוֹת,
וְשֹׁפְכֹת דָּם; וּנְתַתִּיךְ, דַּם חֵמָה וְקִנְאָה. 38 And I will judge thee, as women that break
wedlock and shed blood are judged; and I will bring upon thee the blood of fury and jealousy.

26748 וְשָׁפַכְתִּי 5 Conjunctive waw | Verb - Qal waw consecutive Perfect -
first person common singular 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour
out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be
poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be
poured out ; 1d2) to pour out oneself 8210 שָׁפַךְ Jer. 14:16; Ezek. 14:19;
21:36; 30:15; Zech. 12:10 טז וְהָעָם אֲשֶׁר־הֵמָּה נִבְּאִים לָהֶם יִהְיוּ מֻשְׁלָכִים בְּחֻצוֹת יְרוּשָׁלִַם
מִפְּנֵי הָרָעָב וְהַחֶרֶב, וְאֵין מְקַבֵּר לָהֵמָּה--הֵמָּה נְשֵׁיהֶם, וּבְנֵיהֶם וּבְנֹתֵיהֶם; וְשָׁפַכְתִּי עֲלֵיהֶם, אֶת־רָעָתָם.
16 and the people to whom they prophesy shall be cast out in the streets of Jerusalem because
of the famine and the sword; and they shall have none to bury them, them, their wives, nor
their sons, nor their daughters; for I will pour their evil upon them.'

26749 וְשֻׁפַּךְ 1 Conjunctive waw | Verb - Qal Passive waw Consecutive
Perfect - third person masculine singular 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1)
to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b)
(Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ;
1d1) to be poured out ; 1d2) to pour out oneself 8210 שָׁפַךְ Zeph. 1:17
יז וַהֲצֵרֹתִי לָאָדָם, וְהָלְכוּ כַּעִוְרִים--כִּי לַיהוָה, חָטָאוּ; וְשֻׁפַּךְ דָּמָם כֶּעָפָר, וּלְחֻמָם כַּגְּלָלִים. 17
And I will bring distress upon men, that they shall walk like the blind, because they have
sinned against the LORD; and their blood shall be poured out as dust, and their flesh as dung.

26750 וְשֻׁפַּךְ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person masculine singular 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour,
pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be

poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be
poured out ; 1d2) to pour out oneself 8210 שָׁפַךְ Lev. 17:13; Ezek. 26:8
יג וְאִישׁ אִישׁ מִבְּנֵי יִשְׂרָאֵל, וּמִן-הַגֵּר הַגָּר בְּתוֹכָם, אֲשֶׁר יָצוּד צֵיד חַיָּה אוֹ-עוֹף, אֲשֶׁר יֵאָכֵל--וְשָׁפַךְ, אֶת-
דָּמוֹ, וְכִסָּהוּ, בֶּעָפָר. 13 And whatsoever man there be of the children of Israel, or of the
strangers that sojourn among them, that taketh in hunting any beast or fowl that may be eaten,
he shall pour out the blood thereof, and cover it with dust.
26751 וְשָׁפָל 1 Conjunctive waw | Adjective - masculine singular 1)
low, humble ; 1a) low (in height) ; 1b) low (in station), humble (of condition or spirit) ; 1c)
humiliated; 1d) lowly (as subst) 8217 שָׁפָל Psalm 138:6 ו כִּי-רָם
יְהוָה, וְשָׁפָל יִרְאֶה; וְגָבֹהַּ, מִמֶּרְחָק יְיֵדָע. 6 For though the LORD be high, yet regardeth He
the lowly, and the haughty He knoweth from afar.
26752 וְשָׁפֵל 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person masculine singular 1) to be or become low, sink, be humbled, be abased ;
1a) (Qal) to be or become low ; 1b) (Hiphil); 1b1) to lay or bring low, humiliate ; 1b2) to
set in a lower place, show abasement ; 1b3) to make low, sit down 8213 שָׁפֵל
Isa. 2:17; (cf Isaiah 2:12) יז וְשַׁח גַּבְהוּת הָאָדָם, וְשָׁפֵל רוּם אֲנָשִׁים; וְנִשְׂגַּב יְהוָה לְבַדּוֹ, בַּיּוֹם
הַהוּא. 17 And the loftiness of man shall be bowed down, and the haughtiness of men
shall be brought low; and the LORD alone shall be exalted in that day.
26753 וְשָׁפֵל 1 Conjunctive waw | Adjective - masculine singular 1)
to be or become low, sink, be humbled, be abased ; 1a) (Qal) to be or become low ; 1b)
(Hiphil); 1b1) to lay or bring low, humiliate ; 1b2) to set in a lower place, show abasement ;
1b3) to make low, sit down 8213 שָׁפֵל Isa. 2:17, (cf Isaiah 2:12) יז
וְשַׁח גַּבְהוּת הָאָדָם, וְשָׁפֵל רוּם אֲנָשִׁים; וְנִשְׂגַּב יְהוָה לְבַדּוֹ, בַּיּוֹם הַהוּא. 17 And the loftiness of
man shall be bowed down, and the haughtiness of men shall be brought low; and the LORD
alone shall be exalted in that day.
26754 וּשְׁפַל 3 וּשְׁפַל־רוּחַ Conjunctive waw | Adjective - masculine
singular construct 1) low, lowliest (of station) 8215 שְׁפַל Prov.
29:23; Isa. 57:15; Dan. 4:14 כג גַּאֲוַת אָדָם, תַּשְׁפִּילֶנּוּ; וּשְׁפַל-רוּחַ, יִתְמֹךְ כָּבוֹד. 23 A
man's pride shall bring him low; but he that is of a lowly spirit shall attain to honour.
26755 וּשְׁפָלָה 2 Conjunctive waw | Adjective - feminine singular 1)
low, humble ; 1a) low (in height) ; 1b) low (in station), humble (of condition or spirit) ; 1c)
humiliated; 1d) lowly (as subst) 8217 שָׁפָל Lev. 13:21, 26 כא וְאִם
יִרְאֶנָּה הַכֹּהֵן, וְהִנֵּה אֵין־בָּהּ שֵׂעָר לָבָן, וּשְׁפָלָה אֵינֶנָּה מִן־הָעוֹר, וְהִיא כֵהָה--וְהִסְגִּירוֹ הַכֹּהֵן, שִׁבְעַת
יָמִים. 21 But if the priest look on it, and, behold, there be no white hairs therein, and it
be not lower than the skin, but be dim, then the priest shall shut him up seven days.
26756 וּשְׁפָלִים 1 Conjunctive waw | Adjective - masculine plural 1)
low, humble ; 1a) low (in height) ; 1b) low (in station), humble (of condition or spirit) ; 1c)
humiliated; 1d) lowly (as subst) 8217 שָׁפָל Mal. 2:9 ט וְגַם־אֲנִי נָתַתִּי
אֶתְכֶם, נִבְזִים וּשְׁפָלִים--לְכָל־הָעָם: כְּפִי, אֲשֶׁר אֵינְכֶם שֹׁמְרִים אֶת־דְּרָכַי, וְנֹשְׂאִים פָּנִים, בַּתּוֹרָה. {פ}
9 Therefore have I also made you contemptible and base before all the people, according as ye
have not kept My ways, but have had respect of persons in the law. {P}

26757 וְשָׁפַלְתְּ 1 Conjunctive waw | Verb - Qal waw consecutive Perfect - second feminine singular l 1) to be or become low, sink, be humbled, be abased ; 1a) (Qal) to be or become low ; 1b) (Hiphil); 1b1) to lay or bring low, humiliate ; 1b2) to set in a lower place, show abasement ; 1b3) to make low, sit down 8213 שָׁפֵל Isaiah 29:4 ד וְשָׁפַלְתְּ מֵאֶרֶץ תְּדַבֵּרִי, וּמֵעָפָר תִּשַּׁח אִמְרָתֵךְ; וְהָיָה כְּאוֹב מֵאֶרֶץ, קוֹלֵךְ, וּמֵעָפָר, אִמְרָתֵךְ תְּצַפְצֵף. 4 And brought down thou shalt speak out of the ground, and thy speech shall be low out of the dust; and thy voice shall be as of a ghost out of the ground, and thy speech shall chirp out of the dust.

26758 וּשְׁפֵלָתֹה 1 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) lowland, valley ; 1a) lowland ; 1a1) strip west of Judean mountains (technical term) ; 1a1a) theShephelah; 1a2) strip near coast north of Carmel 8219 שְׁפֵלָה Jos. 11:16 טז וַיִּקַּח יְהוֹשֻׁעַ אֶת-כָּל-הָאָרֶץ הַזֹּאת, הָהָר וְאֶת-כָּל-הַנֶּגֶב וְאֵת כָּל-אֶרֶץ הַגֹּשֶׁן, וְאֶת-הַשְּׁפֵלָה, וְאֶת-הָעֲרָבָה; וְאֶת-הַר יִשְׂרָאֵל, וּשְׁפֵלָתֹה. 16 So Joshua took all that land, the hill-country, and all the South, and all the land of Goshen, and the Lowland, and the Arabah, and the hill-country of Israel, and the Lowland of the same;

26759 וְשֻׁפִּם 1 Conjunctive waw | Noun proper - masculine singular Shuppim = |serpents|; 1) son of Iri or Ir, grandson of Bela, and great grandson of Benjamin ; 2) a Merarite Levite, son of Hosah, and in charge of the West Gate of the temple in the time of David 8206 שֻׁפִּים 1 Chronicles 7:12 יב וְשֻׁפִּם וְחֻפִּם בְּנֵי עִיר, חֻשִׁם בְּנֵי אַחֵר. 12 Shuppim also, and Huppim, the sons of Ir, Hushim, the son of another.

26760 וְשָׁפָם 1 Conjunctive waw | Noun proper - masculine singular Shapham = |bold|; 1) a subchief of the tribe of Gad in the land of Bashan 8223 שָׁפָם 1 Chr. 5:12 יב יוֹאֵל הָרֹאשׁ, וְשָׁפָם הַמִּשְׁנֶה; וְיַעְנַי וְשָׁפָט, בַּבָּשָׁן. 12 Joel the chief, and Shapham the second, and Janai, and Shaphat in Bashan;

26761 וְשָׁפָן 1 Conjunctive waw | Noun proper - masculine singular n m ; 1) rock badger, coney, the hyrax ; n pr m ; 2) secretary or scribe of king Josiah of Judah ; 3) father of Ahikam in the time of king Josiah of Judah ; 3a) improbably the same as 2 ; 4) father of Elasah in the time of the prophet Jeremiah ; 4a) perhaps the same as 3 ; 5) a scribe and father of Gemariah ; 5a) perhaps the same as 2 ; 6) father of Jaazaniah in the time of Ezekiel ; 6a) perhaps the same as 2 8227 שָׁפָן 2 Kings 22:14 יד וַיֵּלֶךְ חִלְקִיָּהוּ הַכֹּהֵן וַאֲחִיקָם וְעַכְבּוֹר וְשָׁפָן וַעֲשָׂיָה, אֶל-חֻלְדָּה הַנְּבִיאָה אֵשֶׁת שַׁלֻּם בֶּן-תִּקְוָה בֶּן-חַרְחַס שֹׁמֵר הַבְּגָדִים, וְהִיא יֹשֶׁבֶת בִּירוּשָׁלִַם, בַּמִּשְׁנֶה; וַיְדַבְּרוּ, אֵלֶיהָ. 14 So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asaiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe--now she dwelt in Jerusalem in the second quarter--and they spoke with her.

26762 וְשִׁפְעַת- 2 וְשִׁפְעַת-מַיִם Conjunctive waw | Noun - feminine singular construct 1) abundance, quantity, multitude 8229 שִׁפְעַת Job 22:11; 38:34 יא אוֹ-חֹשֶׁךְ לֹא-תִרְאֶה; וְשִׁפְעַת-מַיִם תְּכַסֶּךָּ. 11 Or darkness, that thou canst not see, and abundance of waters cover thee.

26763 וּשְׁקֵדִים 1 Conjunctive waw | Noun - masculine plural 1) almond tree, almonds ; 1a) almond (the nut) ; 1b) almond-tree 8247 שָׁקֵד

Gen. 43:11 יא וַיֹּאמֶר אֲלֵהֶם יִשְׂרָאֵל אֲבִיהֶם, אִם־כֵּן אֵפוֹא זֹאת עֲשׂוּ־־קְחוּ מִזִּמְרַת הָאָרֶץ בִּכְלֵיכֶם, וְהוֹרִידוּ לָאִישׁ מִנְחָה: מְעַט צֳרִי, וּמְעַט דְּבַשׁ, נְכֹאת וָלֹט, בָּטְנִים וּשְׁקֵדִים. 11 And their father Israel said unto them: 'If it be so now, do this: take of the choice fruits of the land in your vessels, and carry down the man a present, a little balm, and a little honey, spicery and ladanum, nuts, and almonds;

26764 וּשְׁקָה 1 וּשְׁקָה־לִּי Conjunctive waw | Verb - Qal Imperaitve - masculine singular | third person feminine singular 1) to put together, kiss ; 1a) (Qal) to kiss ; 1b) (Piel) to kiss ; 1c) (Hiphil) to touch gently ; 2) to handle, be equipped with ; 2a) (Qal) to be equipped 5401 נָשַׁק Gen. 27:26 כו וַיֹּאמֶר אֵלָיו, יִצְחָק אָבִיו: גְּשָׁה־נָּא וּשְׁקָה־לִּי, בְּנִי. 26 And his father Isaac said unto him: 'Come near now, and kiss me, my son.'

26765 וְשִׁקֻּוַי 1 Conjunctive waw | Noun - masculine plural construct | first person common singular 1) drink, refreshment 8249 שִׁקֻּוַי Psalm 102:9/10 י כִּי-אֵפֶר, כַּלֶּחֶם אָכָלְתִּי; וְשִׁקֻּוַי, בִּבְכִי מָסָכְתִּי. 10 For I have eaten ashes like bread, and mingled my drink with weeping,

26766 וְשִׁקּוּי 1 Conjunctive waw | Noun - masculine singular 1) drink, refreshment 8250 שִׁקּוּי Prov. 3:8 ח רִפְאוּת, תְּהִי לְשָׁרֶּךָ; וְשִׁקּוּי, לְעַצְמוֹתֶיךָ. 8 It shall be health to thy navel, and marrow to thy bones.

26767 וְשִׁקּוּיָי 1 Conjunctive waw | Noun - masculine plural construct | first person common singular 1) drink, refreshment 8250 שִׁקּוּי Hos. 2:7 ז כִּי זָנְתָה אִמָּם, הֹבִישָׁה הוֹרָתָם: כִּי אָמְרָה, אֵלְכָה אַחֲרֵי מְאַהֲבַי נֹתְנֵי לַחְמִי וּמֵימַי, צַמְרִי וּפִשְׁתִּי, שַׁמְנִי וְשִׁקּוּיָי. 7 For their mother hath played the harlot, she that conceived them hath done shamefully; for she said: 'I will go after my lovers, that give me my bread and my water, my wool and my flax, mine oil and my drink.'

26768 וָשֶׁקֶט 1 Conjunctive waw | Noun - masculine singular 1) quiet, tranquillity, quietness 8253 שֶׁקֶט 1 Chr. 22:9 ט הִנֵּה־בֵן נוֹלָד לָךְ, הוּא יִהְיֶה אִישׁ מְנוּחָה, וַהֲנִיחוֹתִי לוֹ מִכָּל־אוֹיְבָיו, מִסָּבִיב: כִּי שְׁלֹמֹה יִהְיֶה שְׁמוֹ, וְשָׁלוֹם וָשֶׁקֶט אֶתֵּן עַל־יִשְׂרָאֵל בְּיָמָיו. 9 Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about; for his name shall be Solomon, and I will give peace and quietness unto Israel in his days.

26769 וְשָׁקַט 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed ; 1a) (Qal) ; 1a1) to be quiet, be undisturbed ; 1a1a) to be at peace (of land) ; 1a2) to be quiet, be inactive ; 1b) (Hiphil) ; 1b1) to show quietness ; 1b1a) quietness, display of quietness (subst) ; 1b2) to quiet, be quiet ; 1b3) to cause quietness, pacify, allay 8252 שָׁקַט Jer. 30:10; 46:27 י וְאַתָּה אַל־תִּירָא עַבְדִּי יַעֲקֹב נְאֻם־יְהוָה, וְאַל־תֵּחַת יִשְׂרָאֵל־־כִּי הִנְנִי מוֹשִׁיעֲךָ מֵרָחוֹק, וְאֶת־זַרְעֲךָ מֵאֶרֶץ שִׁבְיָם; וְשָׁב יַעֲקֹב וְשָׁקַט וְשַׁאֲנַן, וְאֵין מַחֲרִיד. 10 Therefore fear thou not, O Jacob My servant, saith the LORD; neither be dismayed, O Israel; for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall again be quiet and at ease, and none shall make him afraid.

26770 וְשֹׁקֵט 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed ; 1a) (Qal) ; 1a1) to be quiet, be undisturbed ; 1a1a) to be at peace (of land) ; 1a2) to be quiet, be inactive ; 1b) (Hiphil) ; 1b1) to show quietness ; 1b1a) quietness, display of quietness (subst) ; 1b2) to quiet, be quiet ; 1b3) to cause quietness, pacify, allay 8252
שָׁקַט Jer. 48:11 יא שַׁאֲנַן מוֹאָב מִנְּעוּרָיו, וְשֹׁקֵט הוּא אֶל־שְׁמָרָיו, וְלֹא־הוּרַק מִכְּלִי אֶל־כֶּלִי, וּבַגּוֹלָה לֹא הָלָךְ; עַל־כֵּן, עָמַד טַעְמוֹ בּוֹ, וְרֵיחוֹ, לֹא נָמָר. {ס} 11 Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity; therefore his taste remaineth in him, and his scent is not changed. {S}

26771 וְשָׁקָטָה 1 Conjunctive waw | Verb - Qal Perfect - third person feminine singular 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed ; 1a) (Qal) ; 1a1) to be quiet, be undisturbed ; 1a1a) to be at peace (of land) ; 1a2) to be quiet, be inactive ; 1b) (Hiphil) ; 1b1) to show quietness ; 1b1a) quietness, display of quietness (subst) ; 1b2) to quiet, be quiet ; 1b3) to cause quietness, pacify, allay
8252 שָׁקַט Psalm 76:9 ט מִשָּׁמַיִם, הִשְׁמַעְתָּ דִּין; אֶרֶץ יָרְאָה וְשָׁקָטָה. 9 Thou didst cause sentence to be heard from heaven; the earth feared, and was still,

26772 וְשֹׁקֶטֶת 1 Conjunctive waw | Verb - Qal Participle - feminine singular 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed ; 1a) (Qal) ; 1a1) to be quiet, be undisturbed ; 1a1a) to be at peace (of land) ; 1a2) to be quiet, be inactive ; 1b) (Hiphil) ; 1b1) to show quietness ; 1b1a) quietness, display of quietness (subst) ; 1b2) to quiet, be quiet ; 1b3) to cause quietness, pacify, allay 8252
שָׁקַט Zech. 1:11 יא וַיַּעֲנוּ אֶת־מַלְאַךְ יְהוָה, הָעֹמֵד בֵּין הַהֲדַסִּים, וַיֹּאמְרוּ, הִתְהַלַּכְנוּ בָאָרֶץ; וְהִנֵּה כָל־הָאָרֶץ, יֹשֶׁבֶת וְשֹׁקָטֶת. 11 And they answered the angel of the LORD that stood among the myrtle-trees, and said: 'We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.'

26773 וְשֹׁקֶטֶת 1 Conjunctive waw | Verb - Qal Participle - feminine singular construct 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed ; 1a) (Qal) ; 1a1) to be quiet, be undisturbed ; 1a1a) to be at peace (of land) ; 1a2) to be quiet, be inactive ; 1b) (Hiphil) ; 1b1) to show quietness ; 1b1a) quietness, display of quietness (subst) ; 1b2) to quiet, be quiet ; 1b3) to cause quietness, pacify, allay
8252 שָׁקַט 1 Chr. 4:40 מ וַיִּמְצְאוּ מִרְעֶה, שָׁמֵן וָטוֹב, וְהָאָרֶץ רַחֲבַת יָדַיִם, וְשֹׁקֶטֶת וּשְׁלֵוָה: כִּי מִן־חָם, הַיֹּשְׁבִים שָׁם לְפָנִים. 40 And they found fat pasture and good, and the land was wide, and quiet, and peaceable; for they that dwelt there aforetime were of Ham.

26774 וְשָׁקַטְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed ; 1a) (Qal) ; 1a1) to be quiet, be undisturbed ; 1a1a) to be at peace (of land) ; 1a2) to be quiet, be inactive ; 1b) (Hiphil) ; 1b1) to show quietness ; 1b1a) quietness, display of quietness (subst) ; 1b2) to quiet, be quiet ; 1b3) to cause quietness, pacify, allay
8252 שָׁקַט Ezek. 16:42 מב וַהֲנִחֹתִי חֲמָתִי בָּךְ, וְסָרָה קִנְאָתִי מִמֵּךְ; וְשָׁקַטְתִּי, וְלֹא

אֶכְעַס עוֹד. 42 So will I satisfy My fury upon thee, and My jealousy shall depart from
thee, and I will be quiet, and will be no more angry.

26775 וְשָׁקַל 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person masculine singular 1) to weigh, weigh out, pay out ; 1a) (Qal) ; 1a1) to
weigh ; 1a2) to weigh out (a price) ; 1a3) of grief (fig) ; 1b) (Niphal) ; 1b1) to be weighed ;
1b2) to be weighed out 8254 שָׁקַל 2 Sam. 14:26; Isa. 40:12 כו
וּבְגַלְּחוֹ, אֶת־רֹאשׁוֹ, וְהָיָה מִקֵּץ יָמִים לַיָּמִים אֲשֶׁר יְגַלֵּחַ, כִּי־כָבֵד עָלָיו וְגִלְּחוֹ; וְשָׁקַל אֶת־שְׂעַר רֹאשׁוֹ,
מָאתַיִם שְׁקָלִים בְּאֶבֶן הַמֶּלֶךְ. 26 And when he polled his head--now it was at every year's
end that he polled it; because the hair was heavy on him, therefore he polled it--he weighed
the hair of his head at two hundred shekels, after the king's weight.

26776 וְשִׁקְמוֹתָם 1 Conjunctive waw | Noun - feminine plural construct |
third person masculine plural 1) sycamore tree (bearing figs) 8256 שִׁקְמִים
Psalm 78:47 מז יַהֲרֹג בַּבָּרָד גַּפְנָם; וְשִׁקְמוֹתָם, בַּחֲנָמַל. 47 He destroyed their vines
with hail, and their sycamore-trees with frost.

26777 וְשָׁקְעָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect -
third person feminine singular 1) to sink, sink down, subside ; 1a) (Qal) to sink ; 1b)
(Niphal) to sink, collapse ; 1c)(Hiphil) to sink down, cause to settle 8257 שָׁקַע
Amos 9:5 ה וַאדֹנָי יְהוִה הַצְּבָאוֹת, הַנּוֹגֵעַ בָּאָרֶץ וַתָּמוֹג, וְאָבְלוּ, כָּל־יוֹשְׁבֵי בָהּ; וְעָלְתָה כַיְאֹר
כֻּלָּהּ, וְשָׁקְעָה כִּיאֹר מִצְרָיִם. 5 For the Lord, the GOD of hosts, is He that toucheth the land
and it melteth, and all that dwell therein mourn; and it riseth up wholly like the River, and
sinketh again, like the River of Egypt;

26778 וּשְׁקֻפִים 1 Conjunctive waw | Noun - masculine plural 1)
frame, casing (of windows), beams laid over, window frames 8261 שְׁקֻפִים
1 Kings 7:4 ד וּשְׁקֻפִים, שְׁלֹשָׁה טוּרִים; וּמֶחֱזָה אֶל־מֶחֱזָה, שָׁלֹשׁ פְּעָמִים. 4 And there
were beams in three rows; and light was over against light in three ranks.

26779 וְשֶׁקֶץ 1 Conjunctive waw | Noun - masculine singular 1)
detestable thing or idol, an unclean thing, an abomination, detestation 8263 שֶׁקֶץ
Lev. 11:11 יא וְשֶׁקֶץ, יִהְיוּ לָכֶם; מִבְּשָׂרָם לֹא תֹאכֵלוּ, וְאֶת־נִבְלָתָם תְּשַׁקֵּצוּ. 11 and they
shall be a detestable thing unto you; ye shall not eat of their flesh, and their carcasses ye shall
have in detestation.

26780 וְשִׁקֻּצָיו 1 Conjunctive waw | Noun - masculine plural construct |
third person masculine singular 1) detestable thing or idol, abominable thing,
abomination, idol, detested thing 8251 שִׁקּוּץ Zech. 9:7 ז וַהֲסִרֹתִי
דָמָיו מִפִּיו, וְשִׁקֻּצָיו מִבֵּין שִׁנָּיו, וְנִשְׁאַר גַּם־הוּא, לֵאלֹהֵינוּ; וְהָיָה כְּאַלֻּף בִּיהוּדָה, וְעֶקְרוֹן כִּיבוּסִי.
7 And I will take away his blood out of his mouth, and his detestable things from between his
teeth, and he also shall be a remnant for our God; and he shall be as a chief in Judah, and
Ekron as a Jebusite.

26781 וָשֶׁקֶר 1 Conjunctive waw | Noun - masculine singular 1) lie,
deception, disappointment, falsehood ; 1a) deception (what deceives or disappoints or
betraysone) ; 1b) deceit, fraud, wrong ; 1b1) fraudulently, wrongfully (as adverb) ; 1c)
falsehood (injurious in testimony) ; 1c1) testify falsehood, false oath, swear falsely ; 1d)

falsity (of false or self-deceived prophets) ; 1e) lie, falsehood (in general) ; 1e1) false tongue ;
1f) in vain 8267 שֶׁקֶר Mic. 2:11 יא לוּ־אִישׁ הֹלֵךְ רוּחַ, וָשֶׁקֶר כִּזֵּב, אַטִּף
לְךָ, לַיַּיִן וְלַשֵּׁכָר; וְהָיָה מַטִּיף, הָעָם הַזֶּה. 11 If a man walking in wind and falsehood do lie:
'I will preach unto thee of wine and of strong drink'; he shall even be the preacher of this
people.
26782 וְשָׁר 1 Conjunctive waw | Verb - Qal Participle - masculine singular
1) to sing ; 1a) (Qal) ; 1a1) to sing ; 1a2) singer, songstresses (participle) ; 1b) (Polel) ;
1b1) to sing ; 1b2) singer, songstress (participle) ; 1c) (Hophal) to be sung ; ++++; In Job
36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old
translations considered the Hebrew word to be from a different root than H07788 hence the
difference in the translations. 7891 שִׁיר Prov. 25:20 כ מַעֲדֶה-בֶּגֶד,
בְּיוֹם קָרָה--חֹמֶץ עַל-נָתֶר; וְשָׁר בַּשִּׁרִים, עַל לֶב-רָע. 20 As one that taketh off a garment in
cold weather, and as vinegar upon nitre, so is he that singeth songs to a heavy heart. {P}
26783 וְשֵׁרֵבְיָה 2 Conjunctive waw | Noun proper - masculine singular
Sherebiah = |Jehovah has scorched|; 1) a Levite who assisted Ezra at the reading of the Law
and who sealed the covenant with Nehemiah 8274 שֵׁרֵבְיָה Ezr. 8:18; Neh.
8:7 יח וַיָּבִיאוּ לָנוּ כְּיַד־אֱלֹהֵינוּ הַטּוֹבָה עָלֵינוּ, אִישׁ שֶׂכֶל־־מִבְּנֵי מַחְלִי, בֶּן־לֵוִי בֶּן־יִשְׂרָאֵל;
וְשֵׁרֵבְיָה וּבָנָיו וְאֶחָיו, שְׁמֹנָה עָשָׂר. 18 And according to the good hand of our God upon us
they brought us a man of discretion, of the sons of Mahli, the son of Levi, the son of Israel; and
Sherebiah, with his sons and his brethren, eighteen;
26784 וְשָׁרוּחֶן 1 Conjunctive waw | Noun proper - feminine singular
Sharuhen = |refuge of grace|; 1) a city in Judah allotted toSimeon 8287 שָׁרוּחֶן
Jos. 19:6 ו וּבֵית לְבָאוֹת, וְשָׁרוּחֶן: עָרִים שְׁלֹשׁ־עֶשְׂרֵה, וְחַצְרֵיהֶן. 6 and Beth-lebaoth,
and Sharuhen; thirteen cities with their villages:
26785 וְשָׁרוֹת 2 Conjunctive waw | Verb - Qal Participle - feminine plural
1) to sing ; 1a) (Qal) ; 1a1) to sing ; 1a2) singer, songstresses (participle) ; 1b) (Polel) ;
1b1) to sing ; 1b2) singer, songstress (participle) ; 1c) (Hophal) to be sung ; ++++; In Job
36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old
translations considered the Hebrew word to be from a different root than H07788 hence the
difference in the translations. 7891 שִׁיר 2 Sam. 19:36; Eccl. 2:8 לו
בֶּן־שְׁמֹנִים שָׁנָה אָנֹכִי הַיּוֹם הַאֵדַע בֵּין־טוֹב לְרָע, אִם־יִטְעַם עַבְדְּךָ אֶת־אֲשֶׁר אֹכַל וְאֶת־אֲשֶׁר אֶשְׁתֶּה, אִם־
אֶשְׁמַע עוֹד, בְּקוֹל שָׁרִים וְשָׁרוֹת; וְלָמָּה יִהְיֶה עַבְדְּךָ עוֹד לְמַשָּׂא, אֶל־אֲדֹנִי הַמֶּלֶךְ. 36 I am this
day fourscore years old; can I discern between good and bad? can thy servant taste what I eat
or what I drink? can I hear any more the voice of singing men and singing women? wherefore
then should thy servant be yet a burden unto my lord the king?
26786 וְשִׁרְיָה 1 Conjunctive waw | Noun - feminine singular 1)
body armour ; 2) a weapon ; 2a) perhaps a lance, javelin 8302 שִׁרְיוֹן Job
41:18 יח מַשִּׂיגֵהוּ חֶרֶב, בְּלִי תָקוּם; חֲנִית מַסָּע וְשִׁרְיָה. 18 If one lay at him with the
sword, it will not hold; nor the spear, the dart, nor the pointed shaft.
26787 וְשָׁרִיו 1 Conjunctive waw | Verb - Piel Perfect - third person
masculine plural 1) to loosen, abide, begin ; 1a) (P'al) ; 1a1) to loosen ; 1a2) to abide

(from loosing girths for camp) ; 1b) (Pael) to begin, open ; 1c) (Ithpael) to be loosened
8271 שְׁרֵא Ezr. 5:2 ב בֵּאדַיִן קָמוּ זְרֻבָּבֶל בַּר־שְׁאַלְתִּיאֵל, וְיֵשׁוּעַ בַּר־יוֹצָדָק, וְשָׁרִיו לְמִבְנֵא, בֵּית אֱלָהָא דִּי בִירוּשְׁלֶם; וְעִמְּהוֹן נְבִיַּאיָּא דִי־אֱלָהָא, מְסָעֲדִין לְהוֹן. {פ} 2 Then rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which is at Jerusalem; and with them were the prophets of God, helping them. {P}

26788 וְשִׁרְיוֹן 1 Conjunctive waw | Noun - masculine singular construct
1) body armour ; 2) a weapon ; 2a) perhaps a lance, javelin 8302 שִׁרְיוֹן 1 Sam. 17:5 ה וְכוֹבַע נְחֹשֶׁת עַל־רֹאשׁוֹ, וְשִׁרְיוֹן קַשְׂקַשִּׂים הוּא לָבוּשׁ; וּמִשְׁקַל, הַשִּׁרְיוֹן--חֲמֵשֶׁת־אֲלָפִים שְׁקָלִים, נְחֹשֶׁת. 5 And he had a helmet of brass upon his head, and he was clad with a coat of mail; and the weight of the coat was five thousand shekels of brass

26789 וְשָׁרִים 1 Conjunctive waw | Verb - Qal Participle - masculine plural
1) to sing ; 1a) (Qal) ; 1a1) to sing ; 1a2) singer, songstresses (participle) ; 1b) (Polel) ; 1b1) to sing ; 1b2) singer, songstress (participle) ; 1c) (Hophal) to be sung ; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. 7891 שִׁיר Psalm 87:7 ז וְשָׁרִים כְּחֹלְלִים-- כָּל-מַעְיָנַי בָּךְ. 7 And whether they sing or dance, all my thoughts are in thee. {P}

26790 וְשִׁרְיֹנוֹת 1 Conjunctive waw | Noun - masculine plural 1) body armour ; 2) a weapon ; 2a) perhaps a lance, javelin 8302 שִׁרְיוֹן 2 Chr. 26:14 יד וַיָּכֶן לָהֶם עֻזִּיָּהוּ לְכָל־הַצָּבָא, מָגִנִּים וּרְמָחִים וְכוֹבָעִים, וְשִׁרְיֹנוֹת, וּקְשָׁתוֹת--וּלְאַבְנֵי, קְלָעִים. 14 And Uzziah prepared for them, even for all the host, shields, and spears, and helmets, and coats of mail, and bows, and stones for slinging.

26791 וְשָׁרַץ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) (Qal) to teem, swarm, multiply ; 1a) to swarm, teem ; 1b2) to swarm 8317 שָׁרַץ Exod. 7:28 כח וְשָׁרַץ הַיְאֹר, צְפַרְדְּעִים, וְעָלוּ וּבָאוּ בְּבֵיתֶךָ, וּבַחֲדַר מִשְׁכָּבְךָ וְעַל־מִטָּתֶךָ; וּבְבֵית עֲבָדֶיךָ וּבְעַמֶּךָ, וּבְתַנּוּרֶיךָ וּבְמִשְׁאֲרוֹתֶיךָ. 28 And the river shall swarm with frogs, which shall go up and come into thy house, and into thy bed-chamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneading-troughs.

26792 וְשָׁרְצוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) (Qal) to teem, swarm, multiply ; 1a) to swarm, teem ; 1b2) to swarm 8317 שָׁרַץ Gen. 8:17 יז כָּל־הַחַיָּה אֲשֶׁר־אִתְּךָ מִכָּל־בָּשָׂר, בָּעוֹף וּבַבְּהֵמָה וּבְכָל־הָרֶמֶשׂ הָרֹמֵשׂ עַל־הָאָרֶץ--הוצא (הַיְצֵא) אִתָּךְ; וְשָׁרְצוּ בָאָרֶץ, וּפָרוּ וְרָבוּ עַל־הָאָרֶץ. 17 Bring forth with thee every living thing that is with thee of all flesh, both fowl, and cattle, and every creeping thing that creepeth upon the earth; that they may swarm in the earth, and be fruitful, and multiply upon the earth.'

26793 וְשָׁרָק 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to hiss, whistle, pipe ; 1a) (Qal) to hiss (as a signal) 8319 שָׁרַק 1 Kings 9:8 ח וְהַבַּיִת הַזֶּה יִהְיֶה עֶלְיוֹן, כָּל־עֹבֵר עָלָיו יִשֹּׁם וְשָׁרָק;

וְאָמְרוּ, עַל־מֶה עָשָׂה יְהוָה כָּכָה, לָאָרֶץ הַזֹּאת, וְלַבַּיִת הַזֶּה. 8 and this house which is so high
[shall become desolate], and every one that passeth by it shall be astonished, and shall hiss;
and when they shall say: Why hath the LORD done thus unto this land, and to this house?
26794 וְשָׁרַק 1 Conjunctive waw | Verb - Qal waw consecutive Perfect -
third person masculine singular 1) to hiss, whistle, pipe ; 1a) (Qal) to hiss (as a signal)
8319 שָׁרַק Isa. 5:26 כו וְנָשָׂא־נֵס לַגּוֹיִם מֵרָחוֹק, וְשָׁרַק לוֹ מִקְצֵה הָאָרֶץ; וְהִנֵּה
מְהֵרָה, קַל יָבוֹא. 26 And He will lift up an ensign to the nations from far, and will hiss
unto them from the end of the earth; and, behold, they shall come with speed swiftly;
26795 וּשְׁרֵקָה 1 Conjunctive waw | Noun - feminine singular 1)
hissing, whistling 8322 שְׁרֵקָה Jer. 51:37 לז וְהָיְתָה בָבֶל לְגַלִּים מְעוֹן־
תַּנִּים שַׁמָּה וּשְׁרֵקָה, מֵאֵין יוֹשֵׁב. 37 And Babylon shall become heaps, a dwelling-place for
jackals, an astonishment, and a hissing, without inhabitant.
26796 וְשֹׁרֶשׁ 4 Conjunctive waw | Noun - masculine singular construct
1) root ; 1a) root (literal) ; 1b) root (of people involving firmness or permanence) (fig) ; 1c)
root, bottom (as lowest stratum) (fig) 8328 שֹׁרֶשׁ Job 19:28; 30:4; Prov.
12:3, 12 כח כִּי תֹאמְרוּ, מַה־נִּרְדָּף־לוֹ; וְשֹׁרֶשׁ דָּבָר, נִמְצָא־בִי. 28 If ye say: 'How we
will persecute him!' seeing that the root of the matter is found in me;
26797 וְשָׁרְשֵׁי 1 Conjunctive waw | Noun - masculine plural construct
1) root ; 1a) root (literal) ; 1b) root (of people involving firmness or permanence) (fig) ; 1c)
root, bottom (as lowest stratum) (fig) 8328 שֹׁרֶשׁ Job 36:30 ל הֵן־
פָּרַשׂ עָלָיו אוֹרוֹ; וְשָׁרְשֵׁי הַיָּם כִּסָּה. 30 Behold, He spreadeth His light upon it; and He
covereth the depths of the sea.
26798 וְשָׁרָשָׁיו 2 Conjunctive waw | Noun - masculine plural construct |
third person masculine singular 1) root ; 1a) root (literal) ; 1b) root (of people
involving firmness or permanence) (fig) ; 1c) root, bottom (as lowest stratum) (fig)
8328 שֹׁרֶשׁ Ezek. 17:6; Amos 2:9 ו וַיִּצְמַח וַיְהִי לְגֶפֶן סֹרַחַת שִׁפְלַת קוֹמָה,
לִפְנוֹת דָּלִיּוֹתָיו אֵלָיו, וְשָׁרָשָׁיו, תַּחְתָּיו יִהְיוּ; וַתְּהִי לְגֶפֶן--וַתַּעַשׂ בַּדִּים, וַתְּשַׁלַּח פֹּארוֹת. 6 And it
grew, and became a spreading vine of low stature, whose tendrils might turn toward him, and
the roots thereof be under him; so it became a vine, and brought forth branches, and shot forth
sprigs.
26799 וְשֵׁרֶשְׁךָ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect -
third person masculine singular | second person masculine singular 1) to uproot, take
root, deal with the roots ; 1a) (Piel) to root up, root out ; 1b) (Pual) to be rooted up or out
(of produce) ; 1c) (Poel) to take root ; 1d) (Poal) to take root ; 1e) (Hiphil) to take root,
cause to take root 8327 שָׁרַשׁ Psalm 52:7 ז גַּם-אֵל, יִתָּצְךָ לָנֶצַח: יַחְתְּךָ
וְיִסָּחֲךָ מֵאֹהֶל; וְשֵׁרֶשְׁךָ מֵאֶרֶץ חַיִּים סֶלָה. 7 God will likewise break thee for ever, {N} He
will take thee up, and pluck thee out of thy tent, and root thee out of the land of the living.
Selah
26800 וְשַׁרְשְׁרוֹת 1 Conjunctive waw | Noun - feminine plural 1)
chain 8333 שַׁרְשְׁרוֹת 2 Chr. 3:5 ה וְאֵת הַבַּיִת הַגָּדוֹל, חִפָּה עֵץ בְּרוֹשִׁים,

וַיְחַפֵּהוּ, זָהָב טוֹב; וַיַּעַל עָלָיו תִּמֹרִים, וְשַׁרְשְׁרֹת. 5 And the greater house he covered with cypress-wood, which he overlaid with fine gold, and wrought thereon palm-trees and chains.

26801 וְשֵׁרֵת 2 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third person masculine singular 1) (Piel) to minister, serve, minister to 8334 שָׁרַת Num. 8:26; Deuteronomy 18:7 כו וְשֵׁרֵת אֶת-אֶחָיו בְּאֹהֶל מוֹעֵד, לִשְׁמֹר מִשְׁמֶרֶת, וַעֲבֹדָה, לֹא יַעֲבֹד; כָּכָה תַּעֲשֶׂה לַלְוִיִּם, בְּמִשְׁמְרֹתָם. {פ} 26 but shall minister with their brethren in the tent of meeting, to keep the charge, but they shall do no manner of service. Thus shalt thou do unto the Levites touching their charges.' {P}

26802 וְשֵׁרְתוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - third common plural 1) (Piel) to minister, serve, minister to 8334 שָׁרַת Num. 3:6 ו הַקְרֵב, אֶת-מַטֵּה לֵוִי, וְהַעֲמַדְתָּ אֹתוֹ, לִפְנֵי אַהֲרֹן הַכֹּהֵן; וְשֵׁרְתוּ, אֹתוֹ. 6 'Bring the tribe of Levi near, and set them before Aaron the priest, that they may minister unto him.

26803 וָשֵׁשׁ 8 Conjunctive waw | Number - feminine singular 1) six ; 1a) six (cardinal number) ; 1b) sixth (ordinal number) ; 1c) in combination with other numbers 8337 שֵׁשׁ Gen. 46:26; 2 Sam. 21:20; 1 Kings 10:14; 16:8; 1 Chr. 20:6; 2 Chr. 9:13; 16:1; Est. 1:6 כו כָּל־הַנֶּפֶשׁ הַבָּאָה לְיַעֲקֹב מִצְרַיְמָה, יֹצְאֵי יְרֵכוֹ, מִלְּבַד, נְשֵׁי בְנֵי־יַעֲקֹב־־כָּל־נֶפֶשׁ, שִׁשִּׁים וָשֵׁשׁ. 26 All the souls belonging to Jacob that came into Egypt, that came out of his loins, besides Jacob's sons' wives, all the souls were threescore and six.

26804 וְשֵׁשׁ 51 וְשֵׁשׁ־מֵאוֹת Conjunctive waw | Number - feminine singular 1) six ; 1a) six (cardinal number) ; 1b) sixth (ordinal number) ; 1c) in combination with other numbers 8337 שֵׁשׁ Gen. 8:13; 16:16; 31:41; Exod. 23:10; 25:4; 26:31, 36; 27:16; 28:6, 8, 15; 35:6, 23; 36:35, 37; 38:18; 39:2, 5, 8; Lev. 25:3; Num. 1:25, 27; 2:4, 15, 31; 3:28; 4:40; 26:41; Jdg. 18:16f; 1 Sam. 27:2; 30:9; 2 Kings 15:33; 16:2; 1 Chr. 7:2; 12:27, 36; 2 Chr. 2:1, 16f; 9:18; 13:21; 26:12; 27:1, 8; 28:1; 35:8; Ezr. 2:35; Jer. 52:30; Ezek. 40:12; 41:1 יג וַיְהִי בְּאַחַת וְשֵׁשׁ־מֵאוֹת שָׁנָה, בָּרִאשׁוֹן בְּאֶחָד לַחֹדֶשׁ, חָרְבוּ הַמַּיִם, מֵעַל הָאָרֶץ; וַיָּסַר נֹחַ, אֶת־מִכְסֵה הַתֵּבָה, וַיַּרְא, וְהִנֵּה חָרְבוּ פְּנֵי הָאֲדָמָה. 13 And it came to pass in the six hundred and first year, in the first month, the first day of the month, the waters were dried up from off the earth; and Noah removed the covering of the ark, and looked, and behold, the face of the ground was dried.

26805 וְשִׁשֵּׁאתִיךָ 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - first person common singular | second person masculine singular 1) (Piel) to lead, lead on ; 2a) meaning apparent 8338 שָׁשָׁא Ezek. 39:2 ב וְשֹׁבַבְתִּיךָ, וְשִׁשֵּׁאתִיךָ, וְהַעֲלִיתִיךָ, מִיַּרְכְּתֵי צָפוֹן; וַהֲבִאוֹתִךָ, עַל־הָרֵי יִשְׂרָאֵל. 2 and I will turn thee about and lead thee on, and will cause thee to come up from the uttermost parts of the north; and I will bring thee upon the mountains of Israel;

26806 וְשִׁשָּׁה 18 Conjunctive waw | Number - masculine singular 1) six ; 1a) six (cardinal number) ; 1b) sixth (ordinal number) ; 1c) in combination with other numbers 8337 שֵׁשׁ Exodus 25:32; 37:18; Jos. 7:5; Jdg. 20:15; 2 Sam. 2:11; 5:5; 1 Chr. 3:4; 7:4, 40; 9:9; Ezr. 2:13f, 22, 30, 66; 8:35; Est. 2:12; Jer. 52:23; לב וְשִׁשָּׁה קָנִים, יֹצְאִים מִצִּדֶּיהָ: שְׁלֹשָׁה קְנֵי מְנֹרָה, מִצִּדָּהּ הָאֶחָד, וּשְׁלֹשָׁה קְנֵי מְנֹרָה, מִצִּדָּהּ הַשֵּׁנִי. 32

And there shall be six branches going out of the sides thereof: three branches of the candlestick out of the one side thereof, and three branches of the candle-stick out of the other side thereof;

26807 וְשִׁשִּׁים 26 Conjunctive waw | Number-cp 1) sixty, three score 8346 שִׁשִּׁים Gen. 5:15, 18, 20f, 23, 27; Lev. 12:5; Num. 1:39; 2:26; 3:50; 26:25, 43; 31:34, 39; 2 Sam. 2:31; 1 Kings 5:2; 2 Kings 25:19; 1 Chr. 5:18; 9:13; 2 Chr. 9:13; 11:21; Ezr. 2:9; 8:10; Neh. 7:14, 66; Jer. 52:25 טו וַיְחִי מַהֲלַלְאֵל, חָמֵשׁ שָׁנִים וְשִׁשִּׁים שָׁנָה; וַיּוֹלֶד, אֶת־יָרֶד. 15 And Mahalalel lived sixty and five years, and begot Jared.

26808 וְשִׁשִּׁיתֶם 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect - second person masculine plural 1) (Piel) to give the sixth part, give the sixth part of 8341 שִׁשָּׁה Ezek. 45:13 יג זֹאת הַתְּרוּמָה, אֲשֶׁר תָּרִימוּ: שִׁשִּׁית הָאֵיפָה, מֵחֹמֶר הַחִטִּים, וְשִׁשִּׁיתֶם הָאֵיפָה, מֵחֹמֶר הַשְּׂעֹרִים. 13 This is the offering that ye shall set apart: the sixth part of an ephah out of a homer of wheat, and ye shall give the sixth part of an ephah out of a homer of barley;

26809 וְשֵׁשֶׁת 6 Conjunctive waw | Number - masculine singular construct 1) six ; 1a) six (cardinal number) ; 1b) sixth (ordinal number) ; 1c) in combination with other numbers 8337 שֵׁשׁ Lev. 12:5; Num. 2:9; 1 Sam. 13:5; 2 Kings 5:5; Job 42:12; Ezek. 46:6 ה וְאִם־נְקֵבָה תֵלֵד, וְטָמְאָה שְׁבֻעַיִם כְּנִדָּתָהּ; וְשִׁשִּׁים יוֹם וְשֵׁשֶׁת יָמִים, תֵּשֵׁב עַל־דְּמֵי טָהֳרָה. 5 But if she bear a maid-child, then she shall be unclean two weeks, as in her impurity; and she shall continue in the blood of purification threescore and six days.

26810 וְשָׁתָה 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk 8354 שָׁתָה Exod. 17:6; Eccl. 2:24; 3:13; Jer. 22:15 ו הִנְנִי עֹמֵד לְפָנֶיךָ שָּׁם עַל־הַצּוּר, בְּחֹרֵב, וְהִכִּיתָ בַצּוּר וְיָצְאוּ מִמֶּנּוּ מַיִם, וְשָׁתָה הָעָם; וַיַּעַשׂ כֵּן מֹשֶׁה, לְעֵינֵי זִקְנֵי יִשְׂרָאֵל. 6 Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink.' And Moses did so in the sight of the elders of Israel.

26811 וְשַׁתִּהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person feminine singular 1) to put, set ; 1a) (Qal) ; 1a1) to put, lay (hand upon) ; 1a2) to set, station, appoint, fix, set mind to ; 1a3) to constitute, make (one something), make like, perform ; 1a4) to takeone's stand ; 1a5) to lay waste ; 1b) (Hophal) to be imposed, be set upon 7896 שִׁית Hos. 2:5 ה פֶּן־אַפְשִׁיטֶנָּה עֲרֻמָּה־־וְהִצַּגְתִּיהָ, כְּיוֹם הִוָּלְדָהּ; וְשַׂמְתִּיהָ כַמִּדְבָּר, וְשַׁתִּהָ כְּאֶרֶץ צִיָּה, וַהֲמִתִּיהָ, בַּצָּמָא. 5 Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst.

26812 וּשְׁתֵה 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk 8354 שָׁתָה Eccl. 9:7 ז לֵךְ אֱכֹל בְּשִׂמְחָה לַחְמֶךָ, וּשְׁתֵה בְלֶב־טוֹב יֵינֶךָ: כִּי כְבָר, רָצָה

הָאֱלֹהִים אֶת־מַעֲשֶׂיךָ. 7 Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God hath already accepted thy works.

26813 וּשְׁתֵה 2 Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk 8354
שָׁתָה 1 Kings 18:41; Prov. 23:7 מא וַיֹּאמֶר אֵלִיָּהוּ לְאַחְאָב, עֲלֵה אֱכֹל וּשְׁתֵה: כִּי־קוֹל, הֲמוֹן הַגָּשֶׁם. 41 And Elijah said unto Ahab: 'Get thee up, eat and drink; for there is the sound of abundance of rain.'

26814 וְשָׁתוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk
8354 שָׁתָה Jer. 25:16; Amos 9:14; Obad. 1:16; Zech. 9:15 טז וְשָׁתוּ, וְהִתְגֹּעֲשׁוּ וְהִתְהֹלָלוּ, מִפְּנֵי הַחֶרֶב, אֲשֶׁר אָנֹכִי שֹׁלֵחַ בֵּינֹתָם. 16 And they shall drink, and reel to and fro, and be like madmen, because of the sword that I will send among them.--

26815 וּשְׁתוּ 4 Conjunctive waw | Verb - Qal Imperaitve - masculine plural 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk 8354 שָׁתָה 2 Kings 18:31; Neh. 8:10; Prov. 9:5; Isa. 36:16 לא אַל־תִּשְׁמְעוּ, אֶל־חִזְקִיָּהוּ: כִּי כֹה אָמַר מֶלֶךְ אַשּׁוּר, עֲשׂוּ־אִתִּי בְרָכָה וּצְאוּ אֵלַי, וְאִכְלוּ אִישׁ־גַּפְנוֹ וְאִישׁ תְּאֵנָתוֹ, וּשְׁתוּ אִישׁ מֵי־בֹרוֹ. 31 Hearken not to Hezekiah; for thus saith the king of Assyria: Make your peace with me, and come out to me; and eat ye every one of his vine, and every one of his fig-tree, and drink ye every one the waters of his own cistern;

26816 וְשָׁתוֹ 2 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk 8354 שָׁתָה
Exod. 32:6; Isa. 22:13 ו וַיַּשְׁכִּימוּ, מִמָּחֳרָת, וַיַּעֲלוּ עֹלֹת, וַיַּגִּשׁוּ שְׁלָמִים; וַיֵּשֶׁב הָעָם לֶאֱכֹל וְשָׁתוֹ, וַיָּקֻמוּ לְצַחֵק. {פ} 6 And they rose up early on the morrow, and offered burnt-offerings, and brought peace-offerings; and the people sat down to eat and to drink, and rose up to make merry. {P}

26817 וְשָׁתוֹת 1 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk 8354 שָׁתָה
Isa. 22:13 יג וְהִנֵּה שָׂשׂוֹן וְשִׂמְחָה, הָרֹג בָּקָר וְשָׁחֹט צֹאן, אָכֹל בָּשָׂר, וְשָׁתוֹת יָיִן; אָכוֹל וְשָׁתוֹ, כִּי מָחָר נָמוּת. 13 And behold joy and gladness, slaying oxen and killing sheep, eating flesh and drinking wine--'Let us eat and drink, for tomorrow we shall die!'

26818 וַשְׁתִּי 10 Noun proper - masculine singular Vashti = |beautiful|; 1) the queen, wife of Ahasuerus, whom he divorced for disobeying his orders
2060 וַשְׁתִּי Est. 1:9, 11f, 15ff, 19; 2:1, 4, 17 ט גַּם וַשְׁתִּי הַמַּלְכָּה, עָשְׂתָה מִשְׁתֵּה נָשִׁים--בֵּית, הַמַּלְכוּת, אֲשֶׁר, לַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ. 9 Also Vashti the queen made a feast for the women in the royal house which belonged to king Ahasuerus.

26819 וְשַׂתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to put, set ; 1a) (Qal) ; 1a1) to put, lay (hand upon) ; 1a2) to set, station, appoint, fix, set mind to ; 1a3) to constitute, make (one something), make like, perform ; 1a4) to takeone's stand ; 1a5) to lay waste ; 1b) (Hophal) to be imposed, be set upon 7896 שִׁית Exodus 23:31 לא וְשַׂתִּי אֶת־גְּבֻלְךָ, מִיַּם־סוּף וְעַד־יָם
פְּלִשְׁתִּים, וּמִמִּדְבָּר, עַד־הַנָּהָר: כִּי אֶתֵּן בְּיֶדְכֶם, אֵת יֹשְׁבֵי הָאָרֶץ, וְגֵרַשְׁתָּמוֹ, מִפָּנֶיךָ. 31 And I will set thy border from the Red Sea even unto the sea of the Philistines, and from the wilderness unto the River; for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee.

26820 וּשְׁתֵּי 26 Conjunctive waw | Number - feminine dual construct 1) two ; 1a) two (the cardinal number) ; 1a1) two, both, double, twice ; 1b) second (the ordinal number) ; 1c) in combination with other numbers ; 1d) both (a dual number) 8147 שְׁנַ֫יִם Gen. 19:30; Exod. 25:12; 28:14; 30:4; 37:3, 27; 39:16; Lev. 14:22; Ruth 1:7; 1 Sam. 2:21; 5:4; 6:7; 13:1; 27:3; 30:5; 1 Kings 6:32, 34; 7:16; 2 Kings 5:22f; 11:7; Isa. 7:21; Ezek. 41:24 ל וַיַּעַל לוֹט מִצּוֹעַר וַיֵּשֶׁב בָּהָר, וּשְׁתֵּי בְנֹתָיו עִמּוֹ, כִּי יָרֵא, לָשֶׁבֶת בְּצוֹעַר;
וַיֵּשֶׁב, בַּמְּעָרָה--הוּא, וּשְׁתֵּי בְנֹתָיו. 30 And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar; and he dwelt in a cave, he and his two daughters.

26821 וְשֹׁתִים 5 Conjunctive waw | Verb - Qal Participle - masculine plural 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk 8354 שָׁתָה 1 Sam. 30:16; 1 Kings 1:25; 4:20; Job 1:13, 18 טז וַיֹּרִדֵהוּ, וְהִנֵּה נְטֻשִׁים עַל־פְּנֵי כָל־הָאָרֶץ;
אֹכְלִים וְשֹׁתִים, וְחֹגְגִים, בְּכֹל הַשָּׁלָל הַגָּדוֹל, אֲשֶׁר לָקְחוּ מֵאֶרֶץ פְּלִשְׁתִּים וּמֵאֶרֶץ יְהוּדָה. 16 And when he had brought him down, behold, they were spread abroad over all the ground, eating and drinking, and feasting, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

26822 וּשְׁתָּיִם 1 Conjunctive waw | Number - feminine dual 1) two ; 1a) two (the cardinal number) ; 1a1) two, both, double, twice ; 1b) second (the ordinal number) ; 1c) in combination with other numbers ; 1d) both (a dual number) 8147 שְׁנַ֫יִם Neh. 13:20 כ וַיָּלִינוּ הָרֹכְלִים וּמֹכְרֵי כָל-מִמְכָּר, מִחוּץ לִירוּשָׁלָם--פַּעַם וּשְׁתָּיִם.
20 So the merchants and sellers of all kind of ware lodged without Jerusalem once or twice.

26823 וּשְׁתַּיִם 24 Conjunctive waw | Number - feminine dual 1) two ; 1a) two (the cardinal number) ; 1a1) two, both, double, twice ; 1b) second (the ordinal number) ; 1c) in combination with other numbers ; 1d) both (a dual number) 8147 שְׁנַ֫יִם Num. 35:6; Jos. 19:30; Jdg. 10:3; 2 Sam. 2:10; 1 Kings 14:20; 16:29; 2 Kings 8:17, 26; 15:2, 27; 21:19; 2 Chr. 21:5, 20; 22:2; 26:3; 33:21; Neh. 5:14; 13:6; Job 40:5; Ezek. 1:11; 41:23f ו וְאֵת הֶעָרִים, אֲשֶׁר תִּתְּנוּ לַלְוִיִּם--אֵת שֵׁשׁ־עָרֵי הַמִּקְלָט, אֲשֶׁר תִּתְּנוּ לָנֻס שָׁמָּה הָרֹצֵחַ;
וַעֲלֵיהֶם תִּתְּנוּ, אַרְבָּעִים וּשְׁתַּיִם עִיר. 6 And the cities which ye shall give unto the Levites, they shall be the six cities of refuge, which ye shall give for the manslayer to flee thither; and beside them ye shall give forty and two cities.

26824 וּשְׁתַּיִם 2 Conjunctive waw | Number - feminine dual 1) two ; 1a) two (the cardinal number) ; 1a1) two, both, double, twice ; 1b) second (the ordinal number) ; 1c) in combination with other numbers ; 1d) both (a dual number) 8147
שְׁנַ֫יִם Exod. 24:4; Jos. 4:9 ד וַיִּכְתֹּב מֹשֶׁה, אֵת כָּל־דִּבְרֵי יְהוָה, וַיַּשְׁכֵּם בַּבֹּקֶר, וַיִּבֶן
מִזְבֵּחַ תַּחַת הָהָר; וּשְׁתֵּים עֶשְׂרֵה מַצֵּבָה, לִשְׁנֵים עָשָׂר שִׁבְטֵי יִשְׂרָאֵל. 4 And Moses wrote all the words of the LORD, and rose up early in the morning, and builded an altar under the mount, and twelve pillars, according to the twelve tribes of Israel.

26825 וְשָׁתִית 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second feminine singular l 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk 8354 שָׁתָה Ruth 2:9; Ezekiel 23:34 ט עֵינַיִךְ בַּשָּׂדֶה אֲשֶׁר־
יִקְצֹרוּן, וְהָלַכְתְּ אַחֲרֵיהֶן--הֲלוֹא צִוִּיתִי אֶת־הַנְּעָרִים, לְבִלְתִּי נָגְעֵךְ; וְצָמִת, וְהָלַכְתְּ אֶל־הַכֵּלִים, וְשָׁתִית,
מֵאֲשֶׁר יִשְׁאֲבוּן הַנְּעָרִים. 9 Let thine eyes be on the field that they do reap, and go thou after them; have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of that which the young men have drawn.'

26826 וְשָׁתִיתִי 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk 8354 שָׁתָה Deut. 2:28; 2 Kings 19:24; Isa. 37:25 כח
אֹכֶל בַּכֶּסֶף תַּשְׁבִּרֵנִי וְאָכַלְתִּי, וּמַיִם בַּכֶּסֶף תִּתֶּן־לִי וְשָׁתִיתִי; רַק, אֶעְבְּרָה בְרַגְלָי. 28 Thou shalt sell me food for money, that I may eat; and give me water for money, that I may drink; only let me pass through on my feet;

26827 וּשְׁתִיתֶם 4 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk 8354 שָׁתָה Deut. 2:6; 2 Kings 3:17; Ezek. 39:17, 19 ו
אֹכֶל תִּשְׁבְּרוּ מֵאִתָּם בַּכֶּסֶף, וַאֲכַלְתֶּם; וְגַם־מַיִם תִּכְרוּ מֵאִתָּם, בַּכֶּסֶף--וּשְׁתִיתֶם. 6 Ye shall purchase food of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink.

26828 וְשָׁתַלְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) (Qal) to plant, transplant 8362 שָׁתַל
Ezek. 17:22 כב כֹּה אָמַר, אֲדֹנָי יְהוִה, וְלָקַחְתִּי אָנִי מִצַּמֶּרֶת הָאֶרֶז הָרָמָה, וְנָתָתִּי; מֵרֹאשׁ יֹנְקוֹתָיו,
רַךְ אֶקְטֹף, וְשָׁתַלְתִּי אָנִי, עַל הַר־גָּבֹהַּ וְתָלוּל. 22 Thus saith the Lord GOD: Moreover I will take, even I, of the lofty top of the cedar, and will set it; I will crop off from the topmost of its young twigs a tender one, and I will plant it upon a high mountain and eminent;

26829 וּשְׁתַר 2 Conjunctive waw | Noun proper - masculine singular Shethar-boznai = |star of splendour|; 1) a Persian officer in the reign of Darius 8370
שְׁתַר Ezr. 5:3, 6 ג בֵּהּ־זִמְנָא אֲתָה עֲלֵיהוֹן תַּתְּנַי פַּחַת עֲבַר־נַהֲרָה, וּשְׁתַר בּוֹזְנַי--
וּכְנָוָתְהוֹן; וְכֵן, אָמְרִין לְהֹם--מַן־שָׂם לְכֹם טְעֵם בַּיְתָא דְנָה לִבְּנֵא, וְאֻשַּׁרְנָא דְנָה לְשַׁכְלָלָה. {ס}
3 At the same time came to them Tattenai, the governor beyond the River, and Shethar-

bozenai, and their companions, and said thus unto them: 'Who gave you a decree to build this house, and to finish this structure?' {S}

26830 וַתְּאַבֵּד 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6
אָבַד 2 Kings 11:1; Isa. 26:14 יד מֵתִים, בַּל־יִחְיוּ־־רְפָאִים, בַּל־יָקֻמוּ; לָכֵן פָּקַדְתָּ
וַתַּשְׁמִידֵם, וַתְּאַבֵּד כָּל־זֵכֶר לָמוֹ. 14 The dead live not, the shades rise not; to that end hast Thou punished and destroyed them, and made all their memory to perish.

26831 וְתֹאבְדוּ 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine plural 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד Psalm
2:12 ב נַשְּׁקוּ-בַר, פֶּן-יֶאֱנַף וְתֹאבְדוּ דֶרֶךְ-- כִּי-יִבְעַר כִּמְעַט אַפּוֹ: אַשְׁרֵי, כָּל-חוֹסֵי בוֹ. 12
Do homage in purity, lest He be angry, and ye perish in the way, when suddenly His wrath is kindled. {N}
Happy are all they that take refuge in Him. {P}

26832 וַתֹּאבַדְנָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6
אָבַד 1 Sam. 9:3 ג וַתֹּאבַדְנָה, הָאֲתֹנוֹת, לְקִישׁ, אֲבִי שָׁאוּל; וַיֹּאמֶר קִישׁ אֶל־שָׁאוּל בְּנוֹ,
קַח־נָא אִתְּךָ אֶת־אַחַד מֵהַנְּעָרִים, וְקוּם לֵךְ, בַּקֵּשׁ אֶת־הָאֲתֹנֹת. 3 Now the asses of KishSaul's father were lost. And Kish said toSaul his son: 'Take nowone of the servants with thee, and arise, go seek the asses.'

26833 וַתֶּאֱהַב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב 1 Sam. 18:20 כ וַתֶּאֱהַב מִיכַל בַּת־
שָׁאוּל, אֶת־דָּוִד; וַיַּגִּדוּ לְשָׁאוּל, וַיִּשַׁר הַדָּבָר בְּעֵינָיו. 20 And Michal Saul's daughter loved David; and they toldSaul, and the thing pleased him.

26834 וְתָאָו 3 וְתָאָיוqereוְתָאוֹ ; Noun - common masculine plural construct | suffix third person masculine singular kethib 1) chamber, guardroom 8372 תָּא Ezek. 40:21, 29, 33 כא וְתָאָו, שְׁלוֹשָׁה מִפּוֹ וּשְׁלֹשָׁה מִפּוֹ, וְאֵילָו וְאֵלַמָּו הָיָה, כְּמִדַּת הַשַּׁעַר הָרִאשׁוֹן: חֲמִשִּׁים אַמָּה, אָרְכּוֹ, וְרֹחַב, חָמֵשׁ וְעֶשְׂרִים בָּאַמָּה. 21 And the cells thereof were three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate; the length thereof was fifty cubits, and the breadth five and twenty cubits.

26835 וְתָאוֹ 3 noun - common masculine plural construct | suffix third person masculine singular kethib 1) chamber, guardroom 8372 תָּא Ezek. 40:21, 29, 33 כא וְתָאָו, שְׁלוֹשָׁה מִפּוֹ וּשְׁלֹשָׁה מִפּוֹ, וְאֵילָו וְאֵלַמָּו הָיָה, כְּמִדַּת הַשַּׁעַר הָרִאשׁוֹן: חֲמִשִּׁים אַמָּה, אָרְכּוֹ, וְרֹחַב, חָמֵשׁ וְעֶשְׂרִים בָּאַמָּה. 21 And the cells thereof were three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate; the length thereof was fifty cubits, and the breadth five and twenty cubits.

26836 וְתַאֲוַת 1 Conjunctive waw | Noun - feminine singular construct 1) desire ; 1a) desire, wish, longings ofone's heart ; 1a1) lust, appetite, covetousness (bad sense); 1b) thing desired, object of desire 8378 תַּאֲוָה Prov. 10:24 כד מְגוֹרַת רָשָׁע, הִיא תְבוֹאֶנּוּ; וְתַאֲוַת צַדִּיקִים יִתֵּן. 24 The fear of the wicked, it shall come upon him; and the desire of the righteous shall be granted.

26837 וְתַאֲוָתָם 1 Conjunctive waw | Noun - feminine singular construct | third person masculine plural 1) desire ; 1a) desire, wish, longings ofone's heart ; 1a1) lust, appetite, covetousness (bad sense); 1b) thing desired, object of desire 8378 תַּאֲוָה Psalm 78:29 כט וַיֹּאכְלוּ וַיִּשְׂבְּעוּ מְאֹד; וְתַאֲוָתָם, יָבִא לָהֶם. 29 So they did eat, and were well filled; and He gave them that which they craved.

26838 וּתְאוֹ 1 Conjunctive waw | Noun - masculine singular 1) wild ox, antelope, oryx ; 1a) perhaps an extinct animal, exact meaning unknown 8377 תְּאוֹ Deuteronomy 14:5 ה אַיָּל וּצְבִי, וְיַחְמוּר; וְאַקּוֹ וְדִישֹׁן, וּתְאוֹ וָזָמֶר. 5 the hart, and the gazelle, and the roebuck, and the wild goat, and the pygarg, and the antelope, and the mountain-sheep.

26839 וַתְּאַזְּרֵנִי 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular | first person common singular 1) gird, encompass, equip, clothe ; 1a) (Qal) to gird, gird on (metaphorical of strength) ; 1b) (Niphal) be girded ; 1c)(Piel) hold close, clasp ; 1d) (Hiphpael) gird oneself (for war) 247 אָזַר Psalms 18:40; 30:12 מ וַתְּאַזְּרֵנִי חַיִל, לַמִּלְחָמָה; תַּכְרִיעַ קָמַי תַּחְתָּי. 40 For Thou hast girded me with strength unto the battle; Thou hast subdued under me those that rose up against me.

26840 וַתֹּאחֶז 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) grasp, take hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened 270 אָחַז Ruth 3:15 טו וַיֹּאמֶר, הָבִי הַמִּטְפַּחַת אֲשֶׁר־עָלַיִךְ וְאֶחֳזִי־בָהּ--וַתֹּאחֶז בָּהּ; וַיָּמָד שֵׁשׁ־שְׂעֹרִים וַיָּשֶׁת עָלֶיהָ, וַיָּבֹא הָעִיר. 15

And he said: 'Bring the mantle that is upon thee, and hold it'; and she held it; and he measured six measures of barley, and laid it on her; and he went into the city.

26841 וְתֹאחֵז 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) grasp, take hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened 270 אָחַז Deuteronomy 32:41 מא אִם־שַׁנּוֹתִי בְּרַק חַרְבִּי, {ס} וְתֹאחֵז בְּמִשְׁפָּט יָדִי; {ר} אָשִׁיב נָקָם לְצָרָי, {ס} וְלִמְשַׂנְאַי אֲשַׁלֵּם. {ר} 41 If I whet My glittering sword, and My hand take hold on judgment; I will render vengeance to Mine adversaries, and will recompense them that hate Me.

26842 וְתֹאחֲזֵנִי 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular | first person common singular 1) grasp, take hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened 270 אָחַז Psalm 139:10 י גַּם-שָׁם, יָדְךָ תַנְחֵנִי; וְתֹאחֲזֵנִי יְמִינֶךָ. 10 Even there would Thy hand lead me, and Thy right hand would hold me.

26843 וְתָאֵי 1 Conjunctive waw | Noun - masculine plural construct 1) chamber, guardroom 8372 תָּא Ezek. 40:10 י וְתָאֵי הַשַּׁעַר דֶּרֶךְ הַקָּדִים, שְׁלֹשָׁה מִפֹּה וּשְׁלֹשָׁה מִפֹּה--מִדָּה אַחַת, לִשְׁלָשְׁתָּם; וּמִדָּה אַחַת לָאֵילִם, מִפֹּה וּמִפּוֹ. 10 And the cells of the gate eastward were three on this side, and three on that side; they three were of one measure; and the posts had one measure on this side and on that side.

26844 וְתָאָיו 3 וְתָאוֹkethib; Noun - common masculine plural construct | suffix third person masculine singular kethib 1) chamber, guardroom 8372 תָּא Ezekiel 40:21, 29, 33 כא וְתָאָו, שְׁלוֹשָׁה מִפּוֹ וּשְׁלֹשָׁה מִפּוֹ, וְאֵילָו וְאֵלַמָּו הָיָה, כְּמִדַּת הַשַּׁעַר הָרִאשׁוֹן: חֲמִשִּׁים אַמָּה, אָרְכּוֹ, וְרֹחַב, חָמֵשׁ וְעֶשְׂרִים בָּאַמָּה. 21 And the cells thereof were three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate; the length thereof was fifty cubits, and the breadth five and twenty cubits.

26845 וַתֹּאכַל 21 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Gen. 3:6, 17; Lev. 9:24; 10:2; Num. 11:1; 16:35; Deut. 32:22; Jdg. 6:21; Ruth 2:14; 1 Sam. 1:18; 2 Sam. 12:21; 1 Kings 13:22; 17:15; 18:38; 2 Kings 1:10, 12, 14; 2 Chr. 7:1; Jer. 48:45; Lam. 4:11; Amos 7:4 ו וַתֵּרֶא הָאִשָּׁה כִּי טוֹב הָעֵץ לְמַאֲכָל וְכִי תַאֲוָה־הוּא לָעֵינַיִם, וְנֶחְמָד הָעֵץ לְהַשְׂכִּיל, וַתִּקַּח מִפִּרְיוֹ, וַתֹּאכַל; וַתִּתֵּן גַּם־לְאִישָׁהּ עִמָּהּ, וַיֹּאכַל. 6 And when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to makeone wise, she took of the fruitthereof, and did eat; and she gave also unto her husband with her, and he did eat.

26846 וְתֵאכֻל 1 Conjunctive waw | Verb - Peal Imperfect - third person feminine singular 1) to eat, devour ; 1a) (P'al) ; 1a1) to eat (of beasts) ; 1a2) to devour ; 1a3) eat their pieces (in a phrase, that is, slander them) 399 אֲכַל
Dan. 7:23 כג כֵּן, אֲמַר, חֵיוְתָא רְבִיעָיְתָא, מַלְכוּ רביעיה (רְבִיעָאָה) תֶּהֱוֵא בְאַרְעָא דִּי תִשְׁנֵא
מִן־כָּל־מַלְכְוָתָא; וְתֵאכֻל, כָּל־אַרְעָא, וּתְדוּשִׁנַּהּ, וְתַדְּקִנַּהּ. 23 Thus he said: 'The fourth beast shall be a fourth kingdom upon earth, which shall be diverse from all the kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

26847 וְתֹאכַל 6 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Jdg. 9:15, 20; 2 Kings 1:10, 12; Zech. 11:1 טו וַיֹּאמֶר הָאָטָד, אֶל־הָעֵצִים, אִם בֶּאֱמֶת אַתֶּם מֹשְׁחִים אֹתִי
לְמֶלֶךְ עֲלֵיכֶם, בֹּאוּ חֲסוּ בְצִלִּי; וְאִם־אַיִן--תֵּצֵא אֵשׁ מִן־הָאָטָד, וְתֹאכַל אֶת־אַרְזֵי הַלְּבָנוֹן.
15 And the bramble said unto the trees: If in truth ye anoint me king over you, then come and take refuge in my shadow; and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

26848 וַתֹּאכְלֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Job 1:16 טז עוֹד זֶה מְדַבֵּר, וְזֶה בָּא וַיֹּאמַר, אֵשׁ
אֱלֹהִים נָפְלָה מִן־הַשָּׁמַיִם, וַתִּבְעַר בַּצֹּאן וּבַנְּעָרִים וַתֹּאכְלֵם; וָאִמָּלְטָה רַק־אֲנִי לְבַדִּי, לְהַגִּיד לָךְ.
16 While he was yet speaking, there came also another, and said: 'A fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.'

26849 וְתֹאכְלֵם 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular | third person masculine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be

wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume
398 אָכַל Psalm 21:9/10 י תְּשִׁיתֵמוֹ, כְּתַנּוּר אֵשׁ-- לְעֵת פָּנֶיךָ: יְהוָה, בְּאַפּוֹ
יְבַלְּעֵם; וְתֹאכְלֵם אֵשׁ. 10 Thou shalt make them as a fiery furnace in the time of thine anger; {N} the LORD shall swallow them up in His wrath, and the fire shall devour them.

26850 וַתֹּאכַלְנָה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Gen. 41:4, 20
ד וַתֹּאכַלְנָה הַפָּרוֹת, רָעוֹת הַמַּרְאֶה וְדַקֹּת הַבָּשָׂר, אֵת שֶׁבַע הַפָּרוֹת, יְפֹת הַמַּרְאֶה וְהַבְּרִיאֹת;
וַיִּיקַץ, פַּרְעֹה. 4 And the ill-favoured and lean-fleshed kine did eat up the seven well-favoured and fat kine. So Pharaoh awoke.

26851 וַתְּאַלֲצֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) (Piel) to urge 509 אָלַץ Jdg. 16:16 טז וַיְהִי כִּי־הֵצִיקָה לּוֹ בִדְבָרֶיהָ, כָּל־
הַיָּמִים--וַתְּאַלְצֵהוּ; וַתִּקְצַר נַפְשׁוֹ, לָמוּת. 6 And it came to pass, when she pressed him daily with her words, and urged him, that his soul was vexed unto death.

26852 וְתַאֲמִינוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - second person masculine plural 1) to support, confirm, be faithful ; 1a) (Qal) ; 1a1) to support, confirm, be faithful, uphold, nourish ; 1a1a) foster-father (subst.) ; 1a1b) foster-mother, nurse ; 1a1c) pillars, supporters of the door ; 1b) (Niphal) ; 1b1) to be established, be faithful, be carried, make firm ; 1b1a) to be carried by a nurse ; 1b1b) made firm, sure, lasting ; 1b1c) confirmed, established, sure ; 1b1d) verified, confirmed ; 1b1e) reliable, faithful, trusty ; 1c) (Hiphil) ; 1c1) to stand firm, to trust, to be certain, to believe in ; 1c1a) stand firm ; 1c1b) trust, believe 539 אָמַן Isa. 43:10 י אַתֶּם עֵדַי נְאֻם־יְהוָה, וְעַבְדִּי אֲשֶׁר
בָּחָרְתִּי: לְמַעַן תֵּדְעוּ וְתַאֲמִינוּ לִי וְתָבִינוּ, כִּי־אֲנִי הוּא--לְפָנַי לֹא־נוֹצַר אֵל, וְאַחֲרַי לֹא יִהְיֶה. {ס}
10 Ye are My witnesses, saith the LORD, and My servant whom I have chosen; that ye may know and believe Me, and understand that I am He; before Me there was no God formed, neither shall any be after Me. {S}

26853 וְתֵאָמֵנוּ 1 Conjunctive waw | Verb - Niphal Imperfect - second person masculine plural 1) to support, confirm, be faithful ; 1a) (Qal) ; 1a1) to support, confirm, be faithful, uphold, nourish ; 1a1a) foster-father (subst.) ; 1a1b) foster-mother, nurse ; 1a1c) pillars, supporters of the door ; 1b) (Niphal) ; 1b1) to be established, be faithful, be carried, make firm ; 1b1a) to be carried by a nurse ; 1b1b) made firm, sure, lasting ; 1b1c) confirmed, established, sure ; 1b1d) verified, confirmed ; 1b1e) reliable, faithful, trusty ; 1c) (Hiphil) ; 1c1) to stand firm, to trust, to be certain, to believe in ; 1c1a) stand firm ; 1c1b) trust, believe 539 אָמַן 2 Chr. 20:20 כ וַיַּשְׁכִּימוּ בַבֹּקֶר, וַיֵּצְאוּ לְמִדְבַּר

תְּקוֹעַ; וּבְצֵאתָם עָמַד יְהוֹשָׁפָט, וַיֹּאמֶר שְׁמָעוּנִי יְהוּדָה וְיֹשְׁבֵי יְרוּשָׁלִַם--הַאֲמִינוּ בַּיהוָה אֱלֹהֵיכֶם וְתֵאָמֵנוּ,
הַאֲמִינוּ בִנְבִיאָיו וְהַצְלִיחוּ. 20 And they rose early in the morning, and went forth into the
wilderness of Tekoa; and as they went forth, Jehoshaphat stood and said: 'Hear me, O Judah,
and ye inhabitants of Jerusalem; believe in the LORD your God, so shall ye be established;
believe His prophets, so shall ye prosper.'

26854 וַתְּאַמֵּץ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect
- third person feminine singular 1) to be strong, alert, courageous, brave, stout, bold,
solid, hard ; 1a) (Qal) to be strong, brave, bold ; 1b) (Piel) to strengthen, secure (for
oneself), harden (heart), make firm, make obstinate, assure ; 1c) (Hithpael) to be determined,
to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to ; 1d)
(Hiphil) to exhibit strength, be strong, feel strong 553 אָמַץ Prov. 31:17
יז חָגְרָה בְעוֹז מָתְנֶיהָ; וַתְּאַמֵּץ, זְרוֹעֹתֶיהָ. 17 She girdeth her loins with strength, and maketh
strong her arms.

26855 וַתֹּאמַר 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person feminine singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to
say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be
said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch
559 אָמַר 1 Sam. 1:11; 2:1; Est. 5:7; 7:3; Prov. 7:13 יא וַתִּדֹּר נֶדֶר וַתֹּאמַר,
יְהוָה צְבָאוֹת אִם־רָאֹה תִרְאֶה בָּעֳנִי אֲמָתֶךָ וּזְכַרְתַּנִי וְלֹא־תִשְׁכַּח אֶת־אֲמָתֶךָ, וְנָתַתָּה לַאֲמָתְךָ, זֶרַע
אֲנָשִׁים--וּנְתַתִּיו לַיהוָה כָּל־יְמֵי חַיָּיו, וּמוֹרָה לֹא־יַעֲלֶה עַל־רֹאשׁוֹ. 11 And she vowed a vow,
and said: 'O LORD of hosts, if Thou wilt indeed look on the affliction of Thy handmaid, and
remember me, and not forget Thy handmaid, but wilt give unto Thy handmaid a man-child,
then I will give him unto the LORD all the days of his life, and there shall no razor come upon
his head.'

26856 וַתֹּאמֶר 199 Conjunctive waw | Verb - Qal waw Consecutive
Imperfect - second person masculine singular 1) to say, speak, utter ; 1a) (Qal) to say,
to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to
be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to
avow, to avouch 559 אָמַר Gen. 3:2, 13; 4:1; 16:2, 5, 8; 19:31, 34; 21:6f, 10;
24:18f, 24f, 46f, 58, 65; 25:22; 27:13, 42, 46; 29:33ff; 30:1, 3, 6, 8, 11, 13ff, 18, 20, 23; 31:35;
35:17; 38:16ff, 25, 29; 39:7, 14; 44:21, 23; Exod. 2:6ff; 4:25; Num. 22:28, 30; Jos. 2:4, 9, 16, 21;
15:19; Jdg. 1:15; 4:6, 9, 14, 18, 22; 9:11, 13; 11:36f; 13:6, 10, 23; 14:16; 16:6, 9f, 12ff, 20; 17:2f;
Ruth 1:8, 11, 15f, 20; 2:2, 7, 10, 13, 19ff; 3:1, 5, 9, 16ff; 1 Sam. 1:15, 18, 26; 4:22; 19:14, 17;
25:19, 24, 41; 28:9, 11ff, 21; 2 Sam. 6:20; 11:5; 13:12, 16; 14:4f, 9, 11ff, 15, 17ff; 17:20; 20:17f,
21; 1 Kings 1:17, 31; 2:13f, 16, 18, 20f, 42; 3:17, 22, 26; 10:6; 17:12, 18, 24; 21:7, 15; 2 Kings
4:2, 6, 9, 13, 16, 22ff, 26, 28, 30; 5:3; 6:28; 9:31; 19:23; 22:15; 2 Chr. 9:5; 23:13; 34:23; Neh.
9:15; Est. 2:22; 4:10, 15; 5:4, 14; 7:6; 8:5; 9:13; Job 2:9; 11:4; 22:29; Psalm 89:20; 90:3; Isa.
37:24; 49:14; Ezek. 28:2 ב וַתֹּאמֶר הָאִשָּׁה, אֶל־הַנָּחָשׁ: מִפְּרִי עֵץ־הַגָּן, נֹאכֵל. 2 And
the woman said unto the serpent: 'Of the fruit of the trees of the garden we may eat;

26857 וַתֹּאמְרוּ 8 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- second person masculine plural 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to

say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch
559 אָמַר Deut. 1:14, 22, 27, 41; 5:24; 1 Sam. 10:19; 12:12; Isa. 30:16 יד
וַתַּעֲנוּ, אֹתִי; וַתֹּאמְרוּ, טוֹב־הַדָּבָר אֲשֶׁר־דִּבַּרְתָּ לַעֲשׂוֹת. 14 And ye answered me, and said:
'The thing which thou hast spoken is good for us to do.'
26858 וַתֹּאמְרִי 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch
559 אָמַר Isa. 47:7, 10; Jer. 2:20, 25, 35 ז וַתֹּאמְרִי, לְעוֹלָם אֶהְיֶה גְבָרֶת־־עַד
לֹא־שַׂמְתְּ אֵלֶּה עַל־לִבֵּךְ, לֹא זָכַרְתְּ אַחֲרִיתָהּ. {פ} 7 And thou saidst: 'For ever shall I be
mistress'; so that thou didst not lay these things to thy heart, neither didst remember the end thereof. {P}
26859 וַתֹּאמַרְןָ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch
559 אָמַר Exod. 1:19; 2:19; 1 Sam. 18:7 יט וַתֹּאמַרְןָ הַמְיַלְּדֹת אֶל־פַּרְעֹה, כִּי
לֹא כַנָּשִׁים הַמִּצְרִיֹּת הָעִבְרִיֹּת: כִּי־חָיוֹת הֵנָּה, בְּטֶרֶם תָּבוֹא אֲלֵהֶן הַמְיַלֶּדֶת וְיָלָדוּ. 19 And the
midwives said unto Pharaoh: 'Because the Hebrew women are not as the Egyptian women; for they are lively, and are delivered ere the midwife come unto them.'
26860 וַתֹּאמַרְנָה־ 5 וַתֹּאמַרְנָה־לָּהּ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Gen. 31:14; Ruth 1:10, 19; 4:14; 1 Sam. 9:12
יד וַתַּעַן רָחֵל וְלֵאָה, וַתֹּאמַרְנָה לוֹ: הַעוֹד לָנוּ חֵלֶק וְנַחֲלָה, בְּבֵית אָבִינוּ. 14 And Rachel and
Leah answered and said unto him: 'Is there yet any portion or inheritance for us in our father's house?
26861 וּתְאֵנָה 2 Conjunctive waw | Noun - feminine singular 1) fig, fig tree 8384 תְּאֵנִים Num. 20:5; Deut. 8:8 ה וְלָמָה הֶעֱלִיתֻנוּ, מִמִּצְרַיִם,
לְהָבִיא אֹתָנוּ, אֶל-הַמָּקוֹם הָרָע הַזֶּה: לֹא מְקוֹם זֶרַע, וּתְאֵנָה וְגֶפֶן וְרִמּוֹן, וּמַיִם אַיִן, לִשְׁתּוֹת.
5 And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it is no place of seed, or of figs, or of vines, or of pomegranates; neither is there any water to drink.'
26862 וּתְאֵנֵיכֶם 1 Conjunctive waw | Noun - feminine plural construct | second person masculine plural 1) fig, fig tree 8384 תְּאֵנִים Amos 4:9 ט הִכֵּיתִי אֶתְכֶם, בַּשִּׁדָּפוֹן וּבַיֵּרָקוֹן־־הַרְבּוֹת גַּנּוֹתֵיכֶם וְכַרְמֵיכֶם וּתְאֵנֵיכֶם וְזֵיתֵיכֶם, יֹאכַל
הַגָּזָם; וְלֹא־שַׁבְתֶּם עָדַי, נְאֻם־יְהוָה. {ס} 9 I have smitten you with blasting and mildew;
the multitude of your gardens and your vineyards and your fig-trees and your olive-trees hath the palmer-worm devoured; yet have ye not returned unto Me, saith the LORD. {S}

26863 וּתְאֵנִים 1 Conjunctive waw | Noun - feminine plural 1) fig, fig tree 8384 תְּאֵנִים Neh. 13:15 טו בַּיָּמִים הָהֵמָּה רָאִיתִי בִיהוּדָה דֹּרְכִים-גִּתּוֹת בַּשַּׁבָּת וּמְבִיאִים הָעֲרֵמוֹת וְעֹמְסִים עַל-הַחֲמֹרִים וְאַף-יַיִן עֲנָבִים וּתְאֵנִים, וְכָל-מַשָּׂא, וּמְבִיאִים יְרוּשָׁלִַם, בְּיוֹם הַשַּׁבָּת; וָאָעִיד, בְּיוֹם מִכְרָם צָיִד. 15 In those days saw I in Judah some treading winepresses on the sabbath, and bringing in heaps of corn, and lading asses therewith; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the sabbath day; and I forewarned them in the day wherein they sold victuals.

26864 וּתְאֵנָתָהּ 1 Conjunctive waw | Noun - feminine singular construct | third person feminine singular 1) fig, fig tree 8384 תְּאֵנִים Hos. 2:14 יד וַהֲשִׁמֹּתִי, גַּפְנָהּ וּתְאֵנָתָהּ, אֲשֶׁר אָמְרָה אֶתְנָה הֵמָּה לִי, אֲשֶׁר נָתְנוּ־לִי מְאַהֲבָי; וְשַׂמְתִּים לְיַעַר, וַאֲכָלָתַם חַיַּת הַשָּׂדֶה. 14 And I will lay waste her vines and her fig-trees, whereof she hath said: 'These are my hire that my lovers have given me'; and I will make them a forest, and the beasts of the field shall eat them.

26865 וּתְאֵנָתִי 1 Conjunctive waw | Noun - feminine singular construct | first person common singular 1) fig, fig tree 8384 תְּאֵנִים Joel 1:7 ז שָׂם גַּפְנִי לְשַׁמָּה, וּתְאֵנָתִי לִקְצָפָה; חָשֹׂף חֲשָׂפָהּ וְהִשְׁלִיךְ, הִלְבִּינוּ שָׂרִיגֶיהָ. 7 He hath laid my vine waste, and blasted my fig-tree; he hath made it clean bare, and cast it down, the branches thereof are made white.

26866 וּתְאֵנָתֶךָ 1 Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) fig, fig tree 8384 תְּאֵנִים Jer. 5:17 יז וְאָכַל קְצִירְךָ וְלַחְמֶךָ, יֹאכְלוּ בָּנֶיךָ וּבְנוֹתֶיךָ--יֹאכַל צֹאנְךָ וּבְקָרֶךָ, יֹאכַל גַּפְנְךָ וּתְאֵנָתֶךָ; יְרֹשֵׁשׁ עָרֵי מִבְצָרֶיךָ, אֲשֶׁר אַתָּה בֹּטֵחַ בָּהֵנָּה--בֶּחָרֶב. 17 And they shall eat up thy harvest, and thy bread, they shall eat up thy sons and thy daughters, they shall eat up thy flocks and thy herds, they shall eat up thy vines and thy fig-trees; they shall batter thy fortified cities, wherein thou trusteth, with the sword.

26867 וּתְאֵנָתָם 1 Conjunctive waw | Noun - feminine singular construct | third person masculine plural 1) fig, fig tree 8384 תְּאֵנִים Psalm 105:33 לג וַיַּךְ גַּפְנָם, וּתְאֵנָתָם; וַיְשַׁבֵּר, עֵץ גְּבוּלָם. 33 He smote their vines also and their fig-trees; and broke the trees of their borders.

26868 וַתַּאַסְרֵהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to tie, bind, imprison ; 1a) (Qal) ; 1a1) to tie, bind ; 1a2) to tie, harness ; 1a3) to bind (with cords) ; 1a4) to gird (rare and late) ; 1a5) to begin the battle, make the attack ; 1a6) of obligation of oath (figurative) ; 1b) (Niphal) to be imprisoned, bound ; 1c) (Pual) to be taken prisoner 631 אָסַר Jdg. 16:8, 12 ח וַיַּעֲלוּ־לָהּ סַרְנֵי פְלִשְׁתִּים, שִׁבְעָה יְתָרִים לַחִים--אֲשֶׁר לֹא־חֹרָבוּ; וַתַּאַסְרֵהוּ, בָּהֶם. 8 Then the lords of the Philistines brought up to her seven fresh bowstrings which had not been dried, and she bound him with them.

26869 וְתָאַר 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) (Qal) to be drawn, incline, delineate, extend ; 1a) meaning dubious ; 2) (Piel) to draw in outline, trace out 8388 תָּאַר Jos.

15:9, 11; 18:14, 17 ט וְתָאַר הַגְּבוּל מֵרֹאשׁ הָהָר, אֶל־מַעְיַן מֵי נֶפְתּוֹחַ, וְיָצָא, אֶל־עָרֵי הַר־
עֶפְרוֹן; וְתָאַר הַגְּבוּל בַּעֲלָה, הִיא קִרְיַת יְעָרִים. 9 And the border was drawn from the top
of the mountain unto the fountain of the waters of Nephtoah, and went out to the cities of
mount Ephron; and the border was drawn to Baalah--the same is Kiriath-jearim.
26870 וְתֹאֲרוֹ 1 Conjunctive waw | Noun - masculine singular construct |
third person masculine singular 1) shape, form, outline, figure, appearance 8389
תֹּ֫אַר Isa. 52:14 יד כַּאֲשֶׁר שָׁמְמוּ עָלֶיךָ רַבִּים, כֵּן־מִשְׁחַת מֵאִישׁ מַרְאֵהוּ; וְתֹאֲרוֹ, מִבְּנֵי
אָדָם. 14 According as many were appalled at thee--so marred was his visage unlike that
of a man, and his form unlike that of the sons of men--
26871 וַתֶּאֱרַכְנָה 1 Conjunctive waw | Verb - Qal waw Consecutive
Imperfect - third feminine plural 1) to be long, prolong ; 1a) (Qal) to be long ; 1b)
(Hiphil) ; 1b1) to prolong (days) ; 1b2) to make long (tent cords) ; 1b3) to grow long,
continue long 748 אָרַךְ Ezek. 31:5 ה עַל־כֵּן גָּבְהָא קֹמָתוֹ, מִכֹּל עֲצֵי
הַשָּׂדֶה; וַתִּרְבֶּינָה סַרְעַפֹּתָיו וַתֶּאֱרַכְנָה פֹארֹתָו, מִמַּיִם רַבִּים--בְּשַׁלְּחוֹ. 5 Therefore its stature
was exalted above all the trees of the field; and its boughs were multiplied, and its branches
became long, because of the multitude of waters, when it shot them forth.
26872 וַתָּאֹרְנָה 1 וַתָּרֹאנָהkethib; Conjunctive waw | Verb - Qal waw
Consecutive Imperfect - third person feminine plural qere 1) to be or become light,
shine ; 1a) (Qal) ; 1a1) to become light (day); 1a2) to shine (of the sun) ; 1a3) to become
bright ; 1b) (Niphal) ; 1b1) to be illuminated ; 1b2) to become lighted up ; 1c) (Hiphil) ;
1c1) to give light, shine (of sun, moon, and stars) ; 1c2) to illumine, light up, cause to shine,
shine ; 1c3) to kindle, light (candle, wood) ; 1c4) lighten (of the eyes, his law, etc) ; 1c5) to
make shine (of the face) 215 אוֹר 1 Sam. 14:27 כז וְיוֹנָתָן לֹא־שָׁמַע,
בְּהַשְׁבִּיעַ אָבִיו אֶת־הָעָם, וַיִּשְׁלַח אֶת־קְצֵה הַמַּטֶּה אֲשֶׁר בְּיָדוֹ, וַיִּטְבֹּל אוֹתָהּ בְּיַעְרַת הַדְּבָשׁ; וַיָּשֶׁב יָדוֹ
אֶל־פִּיו, ותראנה (וַתָּאֹרְנָה) עֵינָיו. 27 But Jonathan heard not when his father charged the
people with the oath; and he put forth the end of the rod that was in his hand, and dipped it
in the honeycomb, and put his hand to his mouth; and his eyes brightened.
26873 וְתַאְרֵעַ 1 Conjunctive waw | Noun proper - masculine singular
Tarea = |chamber of a neighbour|; 1) a Benjamite, son of Micah of the family ofSaul
8390 תַּאְרֵ֫עַ 1 Chr. 8:35 לה וּבְנֵי, מִיכָה--פִּיתוֹן וָמֶלֶךְ, וְתַאְרֵעַ וְאָחָז. 35
And the sons of Micah; Pithon, and Melech, and Taarea, and Ahaz.
26874 וּתְאַשּׁוּר 2 Conjunctive waw | Noun - masculine singular 1) a
species of tree ; 1a) box tree-a small evergreen tree ; 1b) perhaps cypress or cedar 8391
תְּאַשּׁוּר Isa. 41:19; 60:13 יט אֶתֵּן בַּמִּדְבָּר אֶרֶז שִׁטָּה, וַהֲדַס וְעֵץ שָׁמֶן; אָשִׂים בָּעֲרָבָה,
בְּרוֹשׁ תִּדְהָר וּתְאַשּׁוּר--יַחְדָּו. 19 I will plant in the wilderness the cedar, the acacia-tree,
and the myrtle, and the oil-tree; I will set in the desert the cypress, the plane-tree, and the
larch together;
26875 וַתְּאַשְּׁרֵנִי 1 Conjunctive waw | Verb - Piel waw Consecutive
Imperfect - third person feminine singular | first person common singular 1) to go
straight, walk, go on, advance, make progress; 1a)(Qal) to go straight on, make progress ; 1b)
(Piel) ; 1b1) to go straight on, advance ; 1b2) to lead on (causative) ; 1b3) to set right,

righten ; 1b4) to pronounce happy, call blessed ; 1c) (Pual) ; 1c1) to be advanced, be led on ; 1c2) to be made happy, be blessed 833 אשר Job 29:11 יא כִּי אֹזֶן
שָׁמְעָה, וַתְּאַשְּׁרֵנִי; וְעַיִן רָאֲתָה, וַתְּעִידֵנִי. 11 For when the ear heard me, then it blessed me, and when the eye saw me, it gave witness unto me;

26876 וַתָּבֵא 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put
935 בּוֹא 2 Sam. 13:10; Ezek. 8:3; 11:1 י וַיֹּאמֶר אַמְנוֹן אֶל־תָּמָר, הָבִיאִי
הַבִּרְיָה הַחֶדֶר, וְאֶבְרֶה, מִיָּדֵךְ; וַתִּקַּח תָּמָר, אֶת־הַלְּבִבוֹת אֲשֶׁר עָשָׂתָה, וַתָּבֵא לְאַמְנוֹן אָחִיהָ, הֶחָדְרָה.
10 And Amnon said unto Tamar: 'Bring the food into the chamber, that I may eat of thy hand.' And Tamar took the cakes which she had made, and brought them into the chamber to Amnon her brother.

26877 וַתָּבֹא 29 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935
בּוֹא Gen. 8:11; 19:33; Jdg. 9:57; 13:6; 19:14, 26; Ruth 3:7; 1 Sam. 25:36; 2 Sam. 8:5; 13:10; 1 Kings 1:15, 28; 2:19; 10:1f; 14:4, 17; 21:5; 2 Kings 4:7, 27, 37; 11:13; 24:10; 25:2; Job 37:8; Psalm 109:18; Isa. 47:11; Jer. 52:5; Ezek. 2:2; 3:24; 8:3; 11:1 יא וַתָּבֹא אֵלָיו הַיּוֹנָה
לְעֵת עֶרֶב, וְהִנֵּה עֲלֵה־זַיִת טָרָף בְּפִיהָ; וַיֵּדַע נֹחַ, כִּי־קַלּוּ הַמַּיִם מֵעַל הָאָרֶץ. 11 And the dove came in to him at eventide; and lo in her mouth an olive-leaf freshly plucked; so Noah knew that the waters were abated from off the earth.

26878 וְתָבֹא 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Isa. 47:11
יא וּבָא עָלַיִךְ רָעָה, לֹא תֵדְעִי שַׁחְרָהּ, וְתִפֹּל עָלַיִךְ הֹוָה, לֹא תוּכְלִי כַּפְּרָהּ; וְתָבֹא עָלַיִךְ פִּתְאֹם שֹׁאָה, לֹא תֵדָעִי. 11 Yet shall evil came upon thee; thou shalt not know how to charm it away; and calamity shall fall upon thee; thou shalt not be able to put it away; and ruin shall come upon thee suddenly, before thou knowest.

26879 וַתְּבִאֵהוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Exod. 2:10; 1 Sam. 1:24 י וַיִּגְדַּל
הַיֶּלֶד, וַתְּבִאֵהוּ לְבַת-פַּרְעֹה, וַיְהִי-לָהּ, לְבֵן; וַתִּקְרָא שְׁמוֹ, מֹשֶׁה, וַתֹּאמֶר, כִּי מִן-הַמַּיִם מְשִׁיתִהוּ.
10 And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses, and said: 'Because I drew him out of the water.'

26880 וַתָּבֹאוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935
בּוֹא Deut. 29:6; Jos. 24:6, 11; Jer. 2:7 ו וַתָּבֹאוּ, אֶל-הַמָּקוֹם הַזֶּה; וַיֵּצֵא סִיחֹן מֶלֶךְ-
חֶשְׁבּוֹן וְעוֹג מֶלֶךְ-הַבָּשָׁן לִקְרָאתֵנוּ, לַמִּלְחָמָה--וַנַּכֵּם. 6 And when ye came unto this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them.

26881 וַתָּבֹאִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935
בּוֹא Ezek. 16:7 ז רְבָבָה, כְּצֶמַח הַשָּׂדֶה נְתַתִּיךְ, וַתִּרְבִּי וַתִּגְדְּלִי, וַתָּבֹאִי בַּעֲדִי
עֲדָיִים: שָׁדַיִם נָכֹנוּ וּשְׂעָרֵךְ צִמֵּחַ, וְאַתְּ עֵרֹם וְעֶרְיָה. 7 I cause thee to increase, even as the growth of the field. And thou didst increase and grow up, and thou camest to excellent beauty: thy breasts were fashioned, and thy hair was grown; yet thou wast naked and bare.

26882 וַתָּבֹאנָה 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935
בּוֹא Gen. 41:21; Exod. 2:16, 18; Isa. 48:3 כא וַתָּבֹאנָה אֶל-קִרְבֶּנָה, וְלֹא נוֹדַע כִּי-בָאוּ

אֶל־קִרְבֶּנָה, וּמַרְאֵיהֶן רַע, כַּאֲשֶׁר בַּתְּחִלָּה; וָאִיקָץ.   21 And when they had eaten them up, it
could not be known that they had eaten them; but they were still ill-favoured as at the
beginning. So I awoke.

26883   וְתָבֹאנָה   1   Conjunctive waw | Verb - Qal Imperfect - third feminine
plural   1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2)
to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c)
to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1)
to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring
near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought,
brought in ; 1c2) to be introduced, be put   935   בּוֹא   Isa. 47:9   ט
וְתָבֹאנָה לָּךְ שְׁתֵּי־אֵלֶּה רֶגַע בְּיוֹם אֶחָד, שְׁכוֹל וְאַלְמֹן; כְּתֻמָּם, בָּאוּ עָלַיִךְ, בְּרֹב כְּשָׁפַיִךְ, בְּעָצְמַת חֲבָרַיִךְ
מְאֹד.   9 But these two things shall come to thee in a moment in one day, the loss of
children, and widowhood; in their full measure shall they come upon thee, for the multitude of
thy sorceries, and the great abundance of thine enchantments.

26884   וַתִּבְאַשׁ   1   Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person feminine singular   1) to have a bad smell, stink, smell bad ; 1a) (Qal) to
stink, smell bad ; 1b) (Niphal) ; 1b1) to become odious ; 1b2) to make oneself odious ; 1c)
(Hiphil) ; 1c1) to stink, emit a stinking odour ; 1c2) to cause to stink ; 1c3) of wickedness
(fig.) ; 1d) (Hithpael) to make oneself odious ; 2) (TWOT) to abhor   887   בָּאַשׁ
Exod. 8:10   י וַיִּצְבְּרוּ אֹתָם, חֳמָרִם חֳמָרִם; וַתִּבְאַשׁ, הָאָרֶץ.   10 And they gathered them
together in heaps; and the land stank.

26885   וַתָּבֹאת   1   וַתָּבֹאתִיkthib;   Conjunctive waw | Verb - Qal waw
Consecutive Imperfect - second person feminine singular apocopated qere   1) to go in,
enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come
with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3)
to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to
carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against,
bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to
be introduced, be put   935   בּוֹא   1 Sam. 25:34   לד וְאוּלָם, חַי־יְהוָה
אֱלֹהֵי יִשְׂרָאֵל, אֲשֶׁר מְנָעַנִי, מֵהָרַע אֹתָךְ: כִּי לוּלֵי מִהַרְתְּ, ותבאתי (וַתָּבֹאת) לִקְרָאתִי־־כִּי אִם־נוֹתַר
לְנָבָל עַד־אוֹר הַבֹּקֶר, מַשְׁתִּין בְּקִיר.   34 For in very deed, as the LORD, the God of Israel,
liveth, who hath withholden me from hurting thee, except thou hadst made haste and come to
meet me, surely there had not been left unto Nabal by the morning light so much as one male.'

26886   וַתָּבֹאתִי   1   וַתָּבֹאתqere;   Conjunctive waw | Verb - Qal waw
Consecutive Imperfect - second person feminine singular apocopated kethib   1) to go
in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to
come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ;
1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2)
to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring
against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ;
1c2) to be introduced, be put   935   בּוֹא   1 Sam. 25:34   לד וְאוּלָם, חַי־

יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אֲשֶׁר מְנָעַנִי, מֵהָרַע אֹתָךְ: כִּי לוּלֵי מִהַרְתְּ, ותבאתי (וַתָּבֹאת) לִקְרָאתִי--כִּי אִם־
נוֹתַר לְנָבָל עַד־אוֹר הַבֹּקֶר, מַשְׁתִּין בְּקִיר. 34 For in very deed, as the LORD, the God of Israel, liveth, who hath withholden me from hurting thee, except thou hadst made haste and come to meet me, surely there had not been left unto Nabal by the morning light so much as one male.'

26887 וַתִּבָּהֵל 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - second person masculine singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous ; 1a) (Niphal) ; 1a1) to be disturbed, dismayed, terrified, anxious ; 1a2) to be in haste, be hasty ; 1b) (Piel) ; 1b1) to make haste, act hastily, be hurried, be hastened ; 1b2) to dismay, terrify ; 1c) (Pual) ; 1c1) to hasten ; 1c2) hastened, hastily gained (part.) ; 1d) (Hiphil) ; 1d1) to hasten, hurry, make haste ; 1d2) to dismay, terrify 926 בָּהל Job 4:5 ה כִּי עַתָּה, תָּבוֹא אֵלֶיךָ וַתֵּלֶא; תִּגַּע
עָדֶיךָ, וַתִּבָּהֵל. 5 But now it is come upon thee, and thou art weary; it toucheth thee, and thou art affrighted.

26888 וּתְבוּאַת 1 Conjunctive waw | Noun - feminine singular construct 1) produce, product, revenue ; 1a) product, yield, crops (of the earth usually) ; 1b) income, revenue; 1c) gain (of wisdom) (fig) ; 1d) product of lips (fig) 8393 תְּבוּאָה
Deut. 22:9 ט לֹא־תִזְרַע כַּרְמְךָ, כִּלְאָיִם: פֶּן־תִּקְדַּשׁ, הַמְלֵאָה הַזֶּרַע אֲשֶׁר תִּזְרָע, וּתְבוּאַת,
הַכָּרֶם. {ס} 9 Thou shalt not sow thy vineyard with two kinds of seed; lest the fulness of the seed which thou hast sown be forfeited together with the increase of the vineyard. {S}

26889 וּתְבוּאָתָהּ 1 Conjunctive waw | Noun - feminine singular construct | third person feminine singular 1) produce, product, revenue ; 1a) product, yield, crops (of the earth usually) ; 1b) income, revenue; 1c) gain (of wisdom) (fig) ; 1d) product of lips (fig) 8393 תְּבוּאָה Neh. 9:37 לז וּתְבוּאָתָהּ מַרְבָּה, לַמְּלָכִים אֲשֶׁר-נָתַתָּה
עָלֵינוּ--בְּחַטֹּאותֵינוּ; וְעַל גְּוִיֹּתֵנוּ מֹשְׁלִים וּבִבְהֶמְתֵּנוּ, כִּרְצוֹנָם, וּבְצָרָה גְדוֹלָה, אֲנָחְנוּ. {פ} 37 And it yieldeth much increase unto the kings whom Thou hast set over us because of our sins; also they have power over our bodies, and over our cattle, at their pleasure, and we are in great distress.' {P}

26890 וּתְבוּאָתִי 1 Conjunctive waw | Noun - feminine singular construct | first person common singular 1) produce, product, revenue ; 1a) product, yield, crops (of the earth usually) ; 1b) income, revenue; 1c) gain (of wisdom) (fig) ; 1d) product of lips (fig) 8393 תְּבוּאָה Prov. 8:19 יט טוֹב פִּרְיִי, מֵחָרוּץ וּמִפָּז; וּתְבוּאָתִי,
מִכֶּסֶף נִבְחָר. 19 My fruit is better than gold, yea, than fine gold; and my produce than choice silver.

26891 וְתָבוּז 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) to despise, hold in contempt, hold as insignificant ; 1a) (Qal) to despise, show despite toward 936 בּוּז Prov. 30:17 יז עַיִן, תִּלְעַג לְאָב-
וְתָבֻז לִיקְּהַת-אֵם: יִקְּרוּהָ, עֹרְבֵי-נַחַל; וְיֹאכְלוּהָ בְנֵי-נָשֶׁר. - 17 The eye that mocketh at his father, and despiseth to obey his mother, {N} the ravens of the valley shall pick it out, and the young vultures shall eat it. {P}

26892 וּתְבוּנָה 6 Conjunctive waw | Noun - feminine singular 1) understanding, intelligence ; 1a) the act of understanding ; 1a1) skill ; 1b) the faculty of understanding ; 1b1) intelligence, understanding, insight ; 1c) the object of knowledge ; 1d) teacher (personification) 8394 תָּבוּן Exod. 36:1; 1 Kings 5:9; Job 12:13; Prov. 2:6; 8:1; Obad. 1:8 א וְעָשָׂה בְצַלְאֵל וְאָהֳלִיאָב וְכֹל אִישׁ חֲכַם־לֵב, אֲשֶׁר נָתַן יְהוָה חָכְמָה וּתְבוּנָה בָּהֵמָּה, לָדַעַת לַעֲשֹׂת, אֶת־כָּל־מְלֶאכֶת עֲבֹדַת הַקֹּדֶשׁ--לְכֹל אֲשֶׁר־צִוָּה, יְהוָה. 1 And Bezalel and Oholiab shall work, and every wise-hearted man, in whom the LORD hath put wisdom and understanding to know how to work all the work for the service of the sanctuary, according to all that the LORD hath commanded.'

26893 וַתָּבוֹא 21 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Jdg. 4:21; Ruth 2:3, 7, 18; 3:16; 1 Sam. 28:21; 2 Sam. 11:4; 20:22; 2 Kings 4:25, 36; 11:16; 2 Chr. 9:1; 23:12, 15; 30:27; Ezek. 22:4; 33:4, 6; 37:10; Jon. 2:8 כא וַתִּקַּח יָעֵל אֵשֶׁת־חֶבֶר אֶת־יְתַד הָאֹהֶל וַתָּשֶׂם אֶת־הַמַּקֶּבֶת בְּיָדָהּ, וַתָּבוֹא אֵלָיו בַּלָּאט, וַתִּתְקַע אֶת־הַיָּתֵד בְּרַקָּתוֹ, וַתִּצְנַח בָּאָרֶץ; וְהוּא־נִרְדָּם וַיָּעַף, וַיָּמֹת. 21 Then Jael Heber's wife took a tent-pin, and took a hammer in her hand, and went softly unto him, and smote the pin into his temples, and it pierced through into the ground; for he was in a deep sleep; so he swooned and died.

26894 וְתָבוֹאָה 1 Conjunctive waw | Verb - Qal Impefect Cohortative - third person feminine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Isa. 5:19 יט הָאֹמְרִים, יְמַהֵר יָחִישָׁה מַעֲשֵׂהוּ--לְמַעַן נִרְאֶה; וְתִקְרַב וְתָבוֹאָה, עֲצַת קְדוֹשׁ יִשְׂרָאֵל--וְנֵדָעָה. {פ} 19 That say: 'Let Him make speed, let Him hasten His work, that we may see it; and let the counsel of the Holy One of Israel draw nigh and come, that we may know it!' {P}

26895 וַתְּבוֹאֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Psalm 109:17 יז וַיֶּאֱהַב קְלָלָה,

וַתְּבוֹאֵהוּ; וְלֹא-חָפֵץ בִּבְרָכָה, וַתִּרְחַק מִמֶּנּוּ. 17 Yea, he loved cursing, and it came unto him; and he delighted not in blessing, and it is far from him.

26896 וַתְּבוֹאֶינָה 1 וַתָּבוֹאנָהqere; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine plural kethib 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Est. 4:4 ד ותבואינה (וַתָּבוֹאנָה) נַעֲרוֹת אֶסְתֵּר וְסָרִיסֶיהָ, וַיַּגִּידוּ לָהּ, וַתִּתְחַלְחַל הַמַּלְכָּה, מְאֹד; וַתִּשְׁלַח בְּגָדִים לְהַלְבִּישׁ אֶת־מָרְדֳּכַי, וּלְהָסִיר שַׂקּוֹ מֵעָלָיו--וְלֹא קִבֵּל. 4 And Esther's maidens and her chamberlains came and told it her; and the queen was exceedingly pained; and she sent raiment to clothe Mordecai; and to take his sackcloth from off him; but he accepted it not.

26897 וּתְבוֹאֶינָה 1 Conjunctive waw | Verb - Qal Imperfect - third feminine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Jer. 9:16 טז כֹּה אָמַר יְהוָה צְבָאוֹת, הִתְבּוֹנְנוּ וְקִרְאוּ לַמְקוֹנְנוֹת וּתְבוֹאֶינָה; וְאֶל־הַחֲכָמוֹת שִׁלְחוּ, וְתָבוֹאנָה. 16 Thus saith the LORD of hosts: Consider ye, and call for the mourning women, that they may come; and send for the wise women, that they may come;

26898 וַתָּבוֹאנָה 1 וַתְּבוֹאֶינָהkethib; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Est. 4:4 ד ותבואינה (וַתָּבוֹאנָה) נַעֲרוֹת אֶסְתֵּר וְסָרִיסֶיהָ, וַיַּגִּידוּ לָהּ, וַתִּתְחַלְחַל הַמַּלְכָּה, מְאֹד; וַתִּשְׁלַח בְּגָדִים לְהַלְבִּישׁ אֶת־מָרְדֳּכַי, וּלְהָסִיר שַׂקּוֹ מֵעָלָיו--וְלֹא קִבֵּל. 4 And Esther's maidens and her chamberlains came and told it her; and the queen was exceedingly pained; and she sent raiment to clothe Mordecai; and to take his sackcloth from off him; but he accepted it not.

26899 וְתָבוֹאנָה 1 Conjunctive waw | Verb - Qal Imperfect - third feminine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring

near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Jer. 9:16 טז כה
16 אָמַר יְהוָה צְבָאוֹת, הִתְבּוֹנְנוּ וְקִרְאוּ לַמְקוֹנְנוֹת וּתְבוֹאֶינָה; וְאֶל־הַחֲכָמוֹת שִׁלְחוּ, וְתָבוֹאנָה.
Thus saith the LORD of hosts: Consider ye, and call for the mourning women, that they may come; and send for the wise women, that they may come;

26900 וַתִּבֶז 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to despise, hold in contempt, disdain ; 1a) (Qal) to despise, regard with contempt ; 1b) (Niphal) ; 1b1) to be despised ; 1b2) to be despicable ; 1b3) to be vile, worthless ; 1c) (Hiphil) to cause to despise 959 בָּזָה 2 Sam. 6:16; 1 Chr. 15:29 טז וְהָיָה אֲרוֹן יְהוָה, בָּא עִיר דָּוִד; וּמִיכַל בַּת־שָׁאוּל נִשְׁקְפָה בְּעַד הַחַלּוֹן, וַתֵּרֶא אֶת־הַמֶּלֶךְ דָּוִד מְפַזֵּז וּמְכַרְכֵּר לִפְנֵי יְהוָה, וַתִּבֶז לוֹ, בְּלִבָּהּ. 16 And it was so, as the ark of the LORD came into the city of David, that Michal the daughter of Saul looked out at the window, and saw king David leaping and dancing before the LORD; and she despised him in her heart.

26901 וַתִּבְחַר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to choose, elect, decide for; 1a) (Qal) to choose ; 1b) (Niphal) to be chosen ; 1c) (Pual) to be chosen, selected 977 בָּחַר Job 7:15 טו וַתִּבְחַר מַחֲנָק נַפְשִׁי; מָוֶת, מֵעַצְמוֹתָי. 15 So that my soul chooseth strangling, and death rather than these my bones.

26902 וְתִבְחַר 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular 1) to choose, elect, decide for; 1a) (Qal) to choose ; 1b) (Niphal) to be chosen ; 1c) (Pual) to be chosen, selected 977 בָּחַר Job 15:5 ה כִּי יְאַלֵּף עֲוֺנְךָ פִיךָ; וְתִבְחַר, לְשׁוֹן עֲרוּמִים. 5 For thine iniquity teacheth thy mouth, and thou choosest the tongue of the crafty.

26903 וַתַּבֵּט 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to look, regard ; 1a) (Piel) to look ; 1b) (Hiphil) ; 1b1) tolook ; 1b2) to regard, show regard to, pay attention to, consider ; 1b3) to look upon, regard, show regard to 5027 נָבַט Gen. 19:26; Psalm 92:12; Isa. 22:8 כו וַתַּבֵּט אִשְׁתּוֹ, מֵאַחֲרָיו; וַתְּהִי, נְצִיב מֶלַח. 26 But his wife looked back from behind him, and she became a pillar of salt.

26904 וַתִּבְטַח 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to trust, make secure ; 2) (TWOT) to feel safe, be careless 982 בָּטַח 2 Kings 18:24; Isa. 36:9 כד וְאֵיךְ תָּשִׁיב, אֵת פְּנֵי פַחַת אַחַד עַבְדֵי אֲדֹנִי־־הַקְּטַנִּים; וַתִּבְטַח לְךָ עַל־מִצְרַיִם, לְרֶכֶב וּלְפָרָשִׁים. 24 How then canst thou turn away the face of one captain, even of the least of my masters servants? and yet thou puttest thy trust on Egypt for chariots and for horsemen!

26905 וַתִּבְטְחוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be confident ; 1a3) to be bold ; 1a4) to be secure ; 1b)

(Hiphil) ; 1b1) to cause to trust, make secure ; 2) (TWOT) to feel safe, be careless 982
בָּטַח Isa. 30:12 יב לָכֵן, כֹּה אָמַר קְדוֹשׁ יִשְׂרָאֵל, יַעַן מָאָסְכֶם, בַּדָּבָר הַזֶּה; וַתִּבְטְחוּ
בְּעֹשֶׁק וְנָלוֹז, וַתִּשָּׁעֲנוּ עָלָיו. 12 Wherefore thus saith the Holy One of Israel: because ye
despise this word, and trust in oppression and perverseness, and stay thereon;

26906 וַתִּבְטְחִי 3 Conjunctive waw | Verb - Qal waw Consecutive
Imperfect - second feminine singular l 1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ;
1a2) to have confidence, be confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ;
1b1) to cause to trust, make secure ; 2) (TWOT) to feel safe, be careless 982
בָּטַח Isa. 47:10; Jer. 13:25; Ezek. 16:15 י וַתִּבְטְחִי בְרָעָתֵךְ, אָמַרְתְּ אֵין רֹאָנִי--חָכְמָתֵךְ
וְדַעְתֵּךְ, הִיא שׁוֹבְבָתֶךְ; וַתֹּאמְרִי בְלִבֵּךְ, אֲנִי וְאַפְסִי עוֹד. 10 And thou hast been secure in thy
wickedness, thou hast said: 'None seeth me'; thy wisdom and thy knowledge, it hath perverted
thee; and thou hast said in thy heart. 'I am, and there is none else beside me.'

26907 וַתְּבִיאֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person feminine singular | third person masculine singular 1) to go in,
enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come
with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3)
to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to
carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against,
bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to
be introduced, be put 935 בּוֹא Jdg. 19:3 ג וַיָּקָם אִישָׁהּ וַיֵּלֶךְ אַחֲרֶיהָ,
לְדַבֵּר עַל-לִבָּהּ להשיבו (לַהֲשִׁיבָהּ), וְנַעֲרוֹ עִמּוֹ, וְצֶמֶד חֲמֹרִים; וַתְּבִיאֵהוּ, בֵּית אָבִיהָ, וַיִּרְאֵהוּ אֲבִי
הַנַּעֲרָה, וַיִּשְׂמַח לִקְרָאתוֹ. 3 And her husband arose, and went after her, to speak kindly
unto her, to bring her back, having his servant with him, and a couple of asses; and she
brought him into her father's house; and when the father of the damsel saw him, he rejoiced to
meet him.

26908 וַתְּבִיאֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - second person masculine singular | third person masculine plural 1) to go
in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to
come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ;
1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2)
to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring
against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ;
1c2) to be introduced, be put 935 בּוֹא Neh. 9:23 כג וּבְנֵיהֶם הִרְבִּיתָ,
כְּכֹכְבֵי הַשָּׁמָיִם; וַתְּבִיאֵם, אֶל-הָאָרֶץ, אֲשֶׁר-אָמַרְתָּ לַאֲבֹתֵיהֶם, לָבוֹא לָרָשֶׁת. 23 Their children
also didst Thou multiply as the stars of heaven, and didst bring them into the land, concerning
which Thou didst say to their fathers, that they should go in to possess it.

26909 וַתְּבִיאֵנִי 2 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person feminine singular | first person common singular 1) to go in,
enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come
with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3)
to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to

carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Ezek. 11:24; 43:5 כד וְרוּחַ נְשָׂאַתְנִי, וַתְּבִאֵנִי כַשְׂדִּימָה אֶל־הַגּוֹלָה, בַּמַּרְאֶה, בְּרוּחַ אֱלֹהִים; וַיַּעַל, מֵעָלַי, הַמַּרְאֶה, אֲשֶׁר רָאִיתִי. 24 And a spirit lifted me up, and brought me in the vision by the spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from Me.

26910 וְתָבִינוּ 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine plural 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995 בִּין Isa. 43:10 י אַתֶּם עֵדַי נְאֻם־יְהוָה, וְעַבְדִּי אֲשֶׁר בָּחָרְתִּי: לְמַעַן תֵּדְעוּ וְתַאֲמִינוּ לִי וְתָבִינוּ, כִּי־אֲנִי הוּא--לְפָנַי לֹא־נוֹצַר אֵל, וְאַחֲרַי לֹא יִהְיֶה. {ס} 10 Ye are My witnesses, saith the LORD, and My servant whom I have chosen; that ye may know and believe Me, and understand that I am He; before Me there was no God formed, neither shall any be after Me. {S}

26911 וַתִּבְכֶּה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to weep, bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to weep (in grief, humiliation, or joy) ; 1a2) to weep bitterly (with cognate acc.) ; 1a3) to weep upon (embrace and weep) ; 1a4) to bewail ; 1b) (Piel) participle ; 1b1) lamenting ; 1b2) bewailing 1058 בָּכָה 1 Sam. 1:7; 2 Kings 22:19 ז וְכֵן יַעֲשֶׂה שָׁנָה בְשָׁנָה, מִדֵּי עֲלֹתָהּ בְּבֵית יְהוָה--כֵּן, תַּכְעִסֶנָּה; וַתִּבְכֶּה, וְלֹא תֹאכַל. 7 And as he did so year by year, when she went up to the house of the LORD, so she vexed her; therefore she wept, and would not eat.

26912 וַתִּבְכּוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to weep, bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to weep (in grief, humiliation, or joy) ; 1a2) to weep bitterly (with cognate acc.) ; 1a3) to weep upon (embrace and weep) ; 1a4) to bewail ; 1b) (Piel) participle ; 1b1) lamenting ; 1b2) bewailing 1058 בָּכָה Num. 11:20; Deut. 1:45 כ עַד חֹדֶשׁ יָמִים, עַד אֲשֶׁר-יֵצֵא מֵאַפְּכֶם, וְהָיָה לָכֶם, לְזָרָא: יַעַן, כִּי-מְאַסְתֶּם אֶת-יְהוָה אֲשֶׁר בְּקִרְבְּכֶם, וַתִּבְכּוּ לְפָנָיו לֵאמֹר, לָמָּה זֶּה יָצָאנוּ מִמִּצְרָיִם. 20 but a whole month, until it come out at your nostrils, and it be loathsome unto you; because that ye have rejected the LORD who is among you, and have troubled Him with weeping, saying: Why, now, came we forth out of Egypt?'

26913 וַתִּבְכֶּינָה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to weep, bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to weep (in grief, humiliation, or joy) ; 1a2) to weep bitterly (with cognate acc.) ; 1a3) to weep upon (embrace and weep) ; 1a4) to bewail ; 1b) (Piel) participle ; 1b1) lamenting ; 1b2) bewailing 1058 בָּכָה Ruth 1:9, 14 ט יִתֵּן יְהוָה, לָכֶם, וּמְצֶאןָ מְנוּחָה, אִשָּׁה בֵּית אִישָׁהּ; וַתִּשַּׁק לָהֶן, וַתִּשֶּׂאנָה קוֹלָן וַתִּבְכֶּינָה. 9 The LORD grant you that ye may find rest, each of you in the house of her husband.' Then she kissed them; and they lifted up their voice, and wept.

26914 וַתֵּבְךְּ 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to weep, bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to weep (in grief, humiliation, or joy) ; 1a2) to weep bitterly (with cognate acc.) ; 1a3) to weep upon (embrace and weep) ; 1a4) to bewail ; 1b) (Piel) participle ; 1b1) lamenting ; 1b2) bewailing 1058 בָּכָה Gen. 21:16; Jdg. 11:38; 14:16f; 2 Sam. 12:21; 2 Chr. 34:27; Est. 8:3
טז וַתֵּלֶךְ וַתֵּשֶׁב לָהּ מִנֶּגֶד, הַרְחֵק כִּמְטַחֲוֵי קֶשֶׁת, כִּי אָמְרָה, אַל־אֶרְאֶה בְּמוֹת הַיָּלֶד; וַתֵּשֶׁב מִנֶּגֶד, וַתִּשָּׂא אֶת־קֹלָהּ וַתֵּבְךְּ. 16 And she went, and sat her down over against him a good way off, as it were a bow-shot; for she said: 'Let me not look upon the death of the child.' And she sat over against him, and lifted up her voice, and wept.

26915 וְתֻבָל 5 Conjunctive waw | Noun proper - feminine singular Tubal = |thou shall be brought| ; n pr m ; 1) son of Japheth and grandson of Noah ; n pr terr ; 2) a region in east Asia Minor ; 2a) perhaps nearly equal to Cappadocia 8422 תֻּבָל Gen. 10:2; 1 Chr. 1:5; Ezek. 38:2f; 39:1
ב בְּנֵי יֶפֶת--גֹּמֶר וּמָגוֹג, וּמָדַי וְיָוָן וְתֻבָל; וּמֶשֶׁךְ, וְתִירָס. 2 The sons of Japheth: Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.

26916 וְתֵבֵל 2 Conjunctive waw | Noun - feminine singular 1) world 8398 תֵּבֵל Psalm 90:2; Nah. 1:5
ב בְּטֶרֶם, הָרִים יֻלָּדוּ-- וַתְּחוֹלֵל אֶרֶץ וְתֵבֵל; וּמֵעוֹלָם עַד-עוֹלָם, אַתָּה אֵל. 2 Before the mountains were brought forth, or ever Thou hadst formed the earth and the world, {N} even from everlasting to everlasting, Thou art God.

26917 וַתִּבְלַע 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to swallow down, swallow up, engulf, eat up ; 1a) (Qal) ; 1a1) to swallow down ; 1a2) to swallow up, engulf ; 1b) (Niphal) to be swallowed up ; 1c) (Piel) ; 1c1) to swallow ; 1c2) to swallow up, engulf ; 1c3) squandering (fig.) ; 1d) (Pual) to be swallowed up ; 1e) (Hithpael) to be ended 1104 בָּלַע Num. 16:32; 26:10; Psalm 106:17
לב וַתִּפְתַּח הָאָרֶץ אֶת-פִּיהָ, וַתִּבְלַע אֹתָם וְאֶת-בָּתֵּיהֶם, וְאֵת כָּל-הָאָדָם אֲשֶׁר לְקֹרַח, וְאֵת כָּל-הָרְכוּשׁ. 32 And the earth opened her mouth and swallowed them up, and their households, and all the men that appertained unto Korah, and all their goods.

26918 וַתִּבְלָעֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine plural 1) to swallow down, swallow up, engulf, eat up ; 1a) (Qal) ; 1a1) to swallow down ; 1a2) to swallow up, engulf ; 1b) (Niphal) to be swallowed up ; 1c) (Piel) ; 1c1) to swallow ; 1c2) to swallow up, engulf ; 1c3) squandering (fig.) ; 1d) (Pual) to be swallowed up ; 1e) (Hithpael) to be ended 1104 בָּלַע Deut. 11:6
ו וַאֲשֶׁר עָשָׂה לְדָתָן וְלַאֲבִירָם, בְּנֵי אֱלִיאָב בֶּן־רְאוּבֵן, אֲשֶׁר פָּצְתָה הָאָרֶץ אֶת־פִּיהָ, וַתִּבְלָעֵם וְאֶת־בָּתֵּיהֶם וְאֶת־אָהֳלֵיהֶם--וְאֵת כָּל־הַיְקוּם אֲשֶׁר בְּרַגְלֵיהֶם, בְּקֶרֶב כָּל־יִשְׂרָאֵל. 6 and what He did unto Dathan and Abiram, the sons of Eliab, the son of Reuben; how the earth opened her mouth, and swallowed them up, and their

households, and their tents, and every living substance that followed them, in the midst of all Israel;

26919 וַתִּבְלַעְןָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to swallow down, swallow up, engulf, eat up ; 1a) (Qal) ; 1a1) to swallow down ; 1a2) to swallow up, engulf ; 1b) (Niphal) to be swallowed up ; 1c) (Piel) ; 1c1) to swallow ; 1c2) to swallow up, engulf ; 1c3) squandering (fig.) ; 1d) (Pual) to be swallowed up ; 1e) (Hithpael) to be ended 1104 בָּלַע Gen. 41:24
כד וַתִּבְלַעְןָ הַשִּׁבֳּלִים הַדַּקֹּת, אֵת שֶׁבַע הַשִּׁבֳּלִים הַטֹּבוֹת; וָאֹמַר, אֶל־הַחַרְטֻמִּים, וְאֵין מַגִּיד, לִי.
24 And the thin ears swallowed up the seven good ears. And I told it unto the magicians; but there was none that could declare it to me.'

26920 וַתִּבְלַעְנָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to swallow down, swallow up, engulf, eat up ; 1a) (Qal) ; 1a1) to swallow down ; 1a2) to swallow up, engulf ; 1b) (Niphal) to be swallowed up ; 1c) (Piel) ; 1c1) to swallow ; 1c2) to swallow up, engulf ; 1c3) squandering (fig.) ; 1d) (Pual) to be swallowed up ; 1e) (Hithpael) to be ended 1104 בָּלַע Gen. 41:7 ז וַתִּבְלַעְנָה, הַשִּׁבֳּלִים הַדַּקּוֹת, אֵת שֶׁבַע הַשִּׁבֳּלִים, הַבְּרִיאוֹת וְהַמְּלֵאוֹת; וַיִּיקַץ פַּרְעֹה, וְהִנֵּה חֲלוֹם. 7 And the thin ears swallowed up the seven rank and full ears. And Pharaoh awoke, and, behold, it was a dream.

26921 וַתְּבַלְּעֵנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular | first person common singular 1) to swallow down, swallow up, engulf, eat up ; 1a) (Qal) ; 1a1) to swallow down ; 1a2) to swallow up, engulf ; 1b) (Niphal) to be swallowed up ; 1c) (Piel) ; 1c1) to swallow ; 1c2) to swallow up, engulf ; 1c3) squandering (fig.) ; 1d) (Pual) to be swallowed up ; 1e) (Hithpael) to be ended 1104 בָּלַע Job 10:8 ח יָדֶיךָ עִצְּבוּנִי, וַיַּעֲשׂוּנִי; יַחַד סָבִיב, וַתְּבַלְּעֵנִי. 8 Thy hands have framed me and fashioned me together round about; yet Thou dost destroy me!

26922 וַתָּבֶן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995 בִּין Job 13:1 א הֶן־כֹּל, רָאֲתָה עֵינִי; שָׁמְעָה אָזְנִי, וַתָּבֶן לָהּ. 1 Lo, mine eye hath seen all this, mine ear hath heard and understood it.

26923 וַתִּבֶן 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה 1 Chr. 7:24; Zech.

9:3 כד וּבִתּוֹ שֶׁאֱרָה, וַתִּבֶן אֶת־בֵּית־חוֹרוֹן הַתַּחְתּוֹן וְאֶת־הָעֶלְיוֹן, וְאֵת, אֻזֵּן שֶׁאֱרָה. 24
And his daughter was Sheerah, who built Beth-horon the nether and the upper, and Uzzen-sheerah.

26924 וְתֶבֶן 1 Conjunctive waw | Noun - masculine singular 1) straw, stubble ; 1a) as building material ; 1b) as fodder for livestock 8401 תֶּבֶן
Exod. 5:18 יח וְעַתָּה לְכוּ עִבְדוּ, וְתֶבֶן לֹא־יִנָּתֵן לָכֶם; וְתֹכֶן לְבֵנִים, תִּתֵּנוּ. 18 Go therefore now, and work; for there shall no straw be given you, yet shall ye deliver the tale of bricks.'

26925 וַתִּבְנִי־ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה Ezekiel 16:24
כד וַתִּבְנִי־לָךְ, גָּב; וַתַּעֲשִׂי־לָךְ רָמָה, בְּכָל־רְחוֹב. 24 that thou hast built unto thee an eminent place, and hast made thee a lofty place in every street.

26926 וְתַבְנִית 1 Conjunctive waw | Noun - feminine singular construct 1) pattern, plan, form, construction, figure ; 1a) construction, structure ; 1a1) meaning dubious ; 1b) pattern ; 1c) figure, image (of idols) 8403 תַּבְנִית 1 Chronicles 28:12 יב וְתַבְנִית, כֹּל אֲשֶׁר הָיָה בָרוּחַ עִמּוֹ, לְחַצְרוֹת בֵּית־יְהוָה וּלְכָל־הַלְּשָׁכוֹת, סָבִיב--לְאֹצְרוֹת בֵּית הָאֱלֹהִים, וּלְאֹצְרוֹת הַקֳּדָשִׁים. 12 and the pattern of all that he had by the spirit, for the courts of the house of the LORD, and for all the chambers round about, for the treasuries of the house of God, and for the treasuries of the hallowed things;

26927 וַתִּבְעַר 5 וַתִּבְעַר־בָּם Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to burn, consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning ; 1a2) to burn, be burning ; 1a3) to burn, consume ; 1a4) Jehovah's wrath, human wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2) to consume, remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3) to consume (destroy) ; 1d) (Pual) to burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a) (Qal) to be stupid, dull-hearted, unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c) (Piel) to feed, graze ; 2d) (Hiphil) to cause to be grazed over 1197 בָּעַר Num. 11:1; Job 1:16; Psalm 106:18; Isa. 42:25; Jer. 44:6 א וַיְהִי הָעָם כְּמִתְאֹנְנִים, רַע בְּאָזְנֵי יְהוָה; וַיִּשְׁמַע יְהוָה, וַיִּחַר אַפּוֹ, וַתִּבְעַר־בָּם אֵשׁ יְהוָה, וַתֹּאכַל בִּקְצֵה הַמַּחֲנֶה.
1 And the people were as murmurers, speaking evil in the ears of the LORD; and when the LORD heard it, His anger was kindled; and the fire of the LORD burnt among them, and devoured in the uttermost part of the camp.

26928 וַתְּבַצְּעִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second feminine singular l 1) to cut off, break off, gain by unrighteous violence, get, finish, be covetous, be greedy ; 1a) (Qal) ; 1a1) to cut off ; 1a2) to stop ; 1a3) to gain wrongfully or by violence ; 1b) (Piel) ; 1b1) to cut off, sever ; 1b2) to finish, complete, accomplish ; 1b3) to violently make gain of 1214 בָּצַע Ezek. 16:24

כד וַתִּבְנִי־לָךְ, גָּב; וַתַּעֲשִׂי־לָךְ רָמָה, בְּכָל־רְחוֹב. 24 that thou hast built unto thee an
eminent place, and hast made thee a lofty place in every street.
26929 וַתִּבָּקַע 4 Conjunctive waw | Verb - Niphal waw Consecutive
Imperfect - third person feminine singular 1) to split, cleave, break open, divide, break
through, rip up, break up, tear ; 1a) (Qal) ; 1a1) to cleave, cleave open ; 1a2) to break
through, break into ; 1b) (Niphal) ; 1b1) to be cleft, be rent open, be split open ; 1b2) to be
broken into ; 1c) (Piel) ; 1c1) to cleave, cut to pieces, rend open ; 1c2) to break through,
break down ; 1d) (Pual) ; 1d1) to be ripped open, be torn open ; 1d2) to be rent ; 1d3) to be
broken into ; 1e) (Hiphil) ; 1e1) to break into ; 1e2) to break through ; 1f) (Hophal) to be
broken into ; 1g) (Hithpael) to burst (themselves) open, cleave asunder 1234
בָּקַע Num. 16:31; 1 Kings 1:40; 2 Kings 25:4; Jer. 52:7 לא וַיְהִי, כְּכַלֹּתוֹ, לְדַבֵּר, אֵת
כָּל־הַדְּבָרִים הָאֵלֶּה; וַתִּבָּקַע הָאֲדָמָה, אֲשֶׁר תַּחְתֵּיהֶם. 31 And it came to pass, as he made
an end of speaking all these words, that the ground did cleave asunder that was under them.
26930 וַתְּבַקַּעְנָה 1 Conjunctive waw | Verb - Piel waw Consecutive
Imperfect - third feminine plural 1) to split, cleave, break open, divide, break through,
rip up, break up, tear ; 1a) (Qal) ; 1a1) to cleave, cleave open ; 1a2) to break through, break
into ; 1b) (Niphal) ; 1b1) to be cleft, be rent open, be split open ; 1b2) to be broken into ; 1c)
(Piel) ; 1c1) to cleave, cut to pieces, rend open ; 1c2) to break through, break down ; 1d)
(Pual) ; 1d1) to be ripped open, be torn open ; 1d2) to be rent ; 1d3) to be broken into ; 1e)
(Hiphil) ; 1e1) to break into ; 1e2) to break through ; 1f) (Hophal) to be broken into ; 1g)
(Hithpael) to burst (themselves) open, cleave asunder 1234 בָּקַע 1 Chr.
28:12 יב וְתַבְנִית, כֹּל אֲשֶׁר הָיָה בָרוּחַ עִמּוֹ, לְחַצְרוֹת בֵּית־יְהוָה וּלְכָל־הַלְּשָׁכוֹת, סָבִיב--
לְאֹצְרוֹת בֵּית הָאֱלֹהִים, וּלְאֹצְרוֹת הַקֳּדָשִׁים. 12 and the pattern of all that he had by the
spirit, for the courts of the house of the LORD, and for all the chambers round about, for the
treasuries of the house of God, and for the treasuries of the hallowed things;
26931 וּתְבֻקְשִׁי 1 Conjunctive waw | Verb - Pual Imperfect - second
feminine singular l 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek
to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to
require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought 1245 בָּקַשׁ
Ezek. 26:21 כא בַּלָּהוֹת אֶתְּנֵךְ, וְאֵינֵךְ; וּתְבֻקְשִׁי, וְלֹא־תִמָּצְאִי עוֹד לְעוֹלָם--נְאֻם, אֲדֹנָי
יְהוִה. {פ} 21 I will make thee a terror, and thou shalt be no more; though thou be
sought for, yet shalt thou never be found again, saith the Lord GOD.' {P}
26932 וַתִּבְעַר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person feminine singular 1) to burn, consume, kindle, be kindled ; 1a) (Qal);
1a1) to begin to burn, be kindled, start burning ; 1a2) to burn, be burning ; 1a3) to burn,
consume ; 1a4) Jehovah's wrath, human wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2)
to consume, remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3)
to consume (destroy) ; 1d) (Pual) to burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a)
(Qal) to be stupid, dull-hearted, unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c)
(Piel) to feed, graze ; 2d) (Hiphil) to cause to be grazed over 1197 בָּעַר
Gen. 16:6 ו וַיֹּאמֶר אַבְרָם אֶל־שָׂרַי, הִנֵּה שִׁפְחָתֵךְ בְּיָדֵךְ--עֲשִׂי־לָהּ, הַטּוֹב בְּעֵינָיִךְ; וַתְּעַנֶּהָ שָׂרַי,

וַתִּבְרַח מִפָּנֶיהָ. 6 But Abram said unto Sarai: 'Behold, thy maid is in thy hand; do to her that which is good in thine eyes.' And Sarai dealt harshly with her, and she fled from her face.

26933 וְתַבְרֵנִי 1 Conjunctive waw | Verb - Hiphil Imperfect - third person feminine singular | first person common singular 1) to eat, consume ; 1a) (Qal) to eat ; 1b) (Piel) for eating, devouring ; 1c) (Hiphil) to cause to eat 1262 בָּרָה 2 Sam. 13:5 ה וַיֹּאמֶר לוֹ יְהוֹנָדָב, שְׁכַב עַל־מִשְׁכָּבְךָ וְהִתְחָל; וּבָא אָבִיךָ לִרְאוֹתֶךָ, וְאָמַרְתָּ אֵלָיו תָּבֹא נָא תָמָר אֲחוֹתִי וְתַבְרֵנִי לֶחֶם וְעָשְׂתָה לְעֵינַי אֶת־הַבִּרְיָה, לְמַעַן אֲשֶׁר אֶרְאֶה, וְאָכַלְתִּי מִיָּדָהּ.
5 And Jonadab said unto him: 'Lay thee down on thy bed, and feign thyself sick; and when thy father cometh to see thee, say unto him: Let my sister Tamar come, I pray thee, and give me bread to eat, and dress the food in my sight, that I may see it, and eat it at her hand.'

26934 וַתְּבַשֵּׁל 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to boil, cook, bake, roast, ripen, grow ripe ; 1a) (Qal) ; 1a1) to boil, cook ; 1a2) to grow ripe, ripen; 1b) (Piel) ; 1b1) to boil ; 1b2) to cook ; 1c) (Pual) ; 1c1) to be boiled ; 1c2) to be sodden ; 1d) (Hiphil) ; 1d1) to ripen ; 1d2) ripen, brought to ripeness 1310 בָּשַׁל 2 Sam. 13:8 ח וַתֵּלֶךְ תָּמָר, בֵּית אַמְנוֹן אָחִיהָ--וְהוּא שֹׁכֵב; וַתִּקַּח אֶת־הַבָּצֵק ותלוש (וַתָּלָשׁ) וַתְּלַבֵּב לְעֵינָיו, וַתְּבַשֵּׁל אֶת־הַלְּבִבוֹת. 8 So Tamar went to her brother Amnon's house; and he was lying down. And she took dough, and kneaded it, and made cakes in his sight, and did bake the cakes.

26935 וַתִּגְבַּהּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be high, be exalted ; 1a) (Qal) ; 1a1) to be high, lofty, tall ; 1a2) to be exalted ; 1a3) to be lofty ; 1a3a) to be lofty (of Jehovah's ways-good sense) ; 1a3b) to be haughty, be arrogant (bad sense) ; 1b) (Hiphil) to make high, exalt 1361 גָּבַהּ Ezek. 19:11 יא וַיִּהְיוּ־לָהּ מַטּוֹת עֹז, אֶל־שִׁבְטֵי מֹשְׁלִים, וַתִּגְבַּהּ קוֹמָתוֹ, עַל־בֵּין עֲבֹתִים; וַיֵּרָא בְגָבְהוֹ, בְּרֹב דָּלִיֹּתָיו. 11 And she had strong rods to be sceptres for them that bore rule; and her stature was exalted among the thick branches, and she was seen in her height with the multitude of her tendrils.

26936 וַתִּגְבְּהֶינָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to be high, be exalted ; 1a) (Qal) ; 1a1) to be high, lofty, tall ; 1a2) to be exalted ; 1a3) to be lofty ; 1a3a) to be lofty (of Jehovah's ways-good sense) ; 1a3b) to be haughty, be arrogant (bad sense) ; 1b) (Hiphil) to make high, exalt 1361 גָּבַהּ Ezekiel 16:50 נ וַתִּגְבְּהֶינָה, וַתַּעֲשֶׂינָה תוֹעֵבָה לְפָנָי; וָאָסִיר אֶתְהֶן, כַּאֲשֶׁר רָאִיתִי. {ס} 50 And they were haughty, and committed abomination before Me; therefore I removed them when I saw it. {S}

26937 וַתַּגֶּד־ 2 וַתַּגֶּד־לָהּ Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported 5046 נָגַד Ruth 3:16; 1 Sam. 25:37 טז וַתָּבוֹא, אֶל־חֲמוֹתָהּ, וַתֹּאמֶר, מִי־אַתְּ בִּתִּי; וַתַּגֶּד־לָהּ--אֵת כָּל־אֲשֶׁר עָשָׂה־לָהּ, הָאִישׁ. 16 And when she came to her

mother-in-law, she said: 'Who art thou, my daughter?' And she told her all that the man had
done to her.
26938 וַתַּגֵּד 8 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person feminine singular 1) to be conspicuous, tell, make known ; 1a)
(Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known,
expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge,
confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported
5046 נָגַד Gen. 24:28; 29:12; Jdg. 13:10; 14:17; Ruth 2:19; 1 Sam. 19:11; 2 Sam.
11:5; 2 Kings 4:7 כח וַתָּרָץ, הַנַּעֲרָ, וַתַּגֵּד, לְבֵית אִמָּהּ--כַּדְּבָרִים, הָאֵלֶּה. 28 And the
damsel ran, and told her mother's house according to these words.
26939 וַתַּגְדִּילוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - second person masculine plural 1) to grow, become great or important,
promote, make powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2)
to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make
great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make
great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself
1431 גָּדַל Ezekiel 35:13 יג וַתַּגְדִּילוּ עָלַי בְּפִיכֶם, וְהַעְתַּרְתֶּם עָלַי דִּבְרֵיכֶם: אֲנִי,
שָׁמָעְתִּי. {ס} 13 And ye have magnified yourselves against Me with your mouth, and
have multiplied your words against Me; I have heard it. {S}
26940 וַתַּגְדֵּל 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - second person masculine singular 1) to grow, become great or important,
promote, make powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2)
to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make
great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make
great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself
1431 גָּדַל Ezek. 35:13 יג וַתַּגְדִּילוּ עָלַי בְּפִיכֶם, וְהַעְתַּרְתֶּם עָלַי דִּבְרֵיכֶם: אֲנִי,
שָׁמָעְתִּי. {ס} 13 And ye have magnified yourselves against Me with your mouth, and
have multiplied your words against Me; I have heard it. {S}
26941 וַתִּגְדַּל 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person feminine singular 1) to grow, become great or important, promote, make
powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become
great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great,
powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ;
1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself 1431
גָּדַל 2 Sam. 12:3; Dan. 8:9f; (Gen. 19:19); ג וְלָרָשׁ אֵין־כֹּל, כִּי אִם־כִּבְשָׂה אַחַת
קְטַנָּה אֲשֶׁר קָנָה, וַיְחַיֶּהָ, וַתִּגְדַּל עִמּוֹ וְעִם־בָּנָיו יַחְדָּו; מִפִּתּוֹ תֹאכַל וּמִכֹּסוֹ תִשְׁתֶּה, וּבְחֵיקוֹ תִשְׁכָּב, וַתְּהִי־
לוֹ, כְּבַת. 3 but the poor man had nothing save one little ewe lamb, which he had bought
and reared; and it grew up together with him, and with his children; it did eat of his own
morsel, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.
26942 וַתִּגְדְּלִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- second feminine singular l 1) to grow, become great or important, promote, make

powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself 1431
גָּדַל Ezek. 16:7 ז רְבָבָה, כְּצֶמַח הַשָּׂדֶה נְתַתִּיךְ, וַתִּרְבִּי וַתִּגְדְּלִי, וַתָּבֹאִי בַּעֲדִי
עֲדָיִים: שָׁדַיִם נָכֹנוּ וּשְׂעָרֵךְ צִמֵּחַ, וְאַתְּ עֵרֹם וְעֶרְיָה. 7 I cause thee to increase, even as the growth of the field. And thou didst increase and grow up, and thou camest to excellent beauty: thy breasts were fashioned, and thy hair was grown; yet thou wast naked and bare.

26943 וַתִּגְדְּרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to wall up, wall off, close off, build a wall ; 1a) (Qal) ; 1a1) to wall up, shut off ; 1a2) masons (participle) 1443 גָּדַר
Ezek. 13:5 ה לֹא עֲלִיתֶם בַּפְּרָצוֹת, וַתִּגְדְּרוּ גָדֵר עַל־בֵּית יִשְׂרָאֵל, לַעֲמֹד בַּמִּלְחָמָה, בְּיוֹם יְהוָה.
5 Ye have not gone up into the breaches, neither made up the hedge for the house of Israel, to stand in the battle in the day of the LORD.

26944 וְתִגְזַר־ 1 וְתִגְזַר־אֹמֶר Conjunctive waw | Verb - Qal Imperfect - second person masculine singular 1) to cut, divide, cut down, cut off, cut in two, snatch, decree ; 1a) (Qal) ; 1a1) to cut in two, divide ; 1a2) to cut down ; 1a3) to cut off, destroy, exterminate ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be cut off, separated, excluded ; 1b2) to be destroyed, cut off ; 1b3) to be decreed 1504 גָּזַר Job 22:28
כח וְתִגְזַר־אֹמֶר, וְיָקָם לָךְ; וְעַל־דְּרָכֶיךָ, נָגַהּ אוֹר. 28 Thou shalt also decree a thing, and it shall be established unto thee, and light shall shine upon thy ways.

26945 וַתָּגַח 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to burst forth ; 1a) (Qal) ; 1a1) to burst forth ; 1a2) to draw forth ; 1a3) to bring forth ; 1b) (Hiphil) to break forth 1518 גִּיחַ
Ezek. 32:2 ב בֶּן־אָדָם, שָׂא קִינָה עַל־פַּרְעֹה מֶלֶךְ־מִצְרַיִם, וְאָמַרְתָּ אֵלָיו, כְּפִיר גּוֹיִם נִדְמֵיתָ;
וְאַתָּה, כַּתַּנִּים בַּיַּמִּים, וַתָּגַח בְּנַהֲרוֹתֶיךָ וַתִּדְלַח־מַיִם בְּרַגְלֶיךָ, וַתִּרְפֹּס נַהֲרוֹתָם. {ס} 2 'Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him: thou didst liken thyself unto a young lion of the nations; whereas thou art as a dragon in the seas; and thou didst gush forth with thy rivers, and didst trouble the waters with thy feet, and foul their rivers. {S}

26946 וְתַגֵּיד 1 Conjunctive waw | Verb - Hiphil Imperfect - second person masculine singular 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported 5046
נָגַד Exod. 19:3 ג וּמֹשֶׁה עָלָה, אֶל־הָאֱלֹהִים; וַיִּקְרָא אֵלָיו יְהוָה, מִן־הָהָר לֵאמֹר, כֹּה
תֹאמַר לְבֵית יַעֲקֹב, וְתַגֵּיד לִבְנֵי יִשְׂרָאֵל. 3 And Moses went up unto God, and the LORD called unto him out of the mountain, saying: 'Thus shalt thou say to the house of Jacob, and tell the children of Israel:

26947 וַתִּגְּשׁוּן 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine plural | paragogic nun 1) to draw near, approach ;

1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near 5066 נָגַשׁ Amos 6:3 ג הַמְנַדִּים, לְיוֹם רָע; וַתַּגִּשׁוּן, שֶׁבֶת חָמָס.
3 Ye that put far away the evil day, and cause the seat of violence to come near;

26948 וַתְּגַל 3 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself
1540 גָּלָה Ruth 3:7; Ezek. 23:18 x 2 ז וַיֹּאכַל בֹּעַז וַיֵּשְׁתְּ, וַיִּיטַב לִבּוֹ, וַיָּבֹא, לִשְׁכַּב בִּקְצֵה הָעֲרֵמָה; וַתָּבֹא בַלָּט, וַתְּגַל מַרְגְּלֹתָיו וַתִּשְׁכָּב. 7 And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn; and she came softly, and uncovered his feet, and laid her down.

26949 וְתָגֵל 5 Conjunctive waw | Verb - Qal Imperfect Jussive - third person feminine singular 1) to rejoice, exult, be glad ; 1a) (Qal) ; 1a1) to rejoice; 1a2) to tremble (from fear) 1523 גִּיל 1 Chr. 16:31; Psalms 96:11; Prov. 23:25; Isa. 35:1f {ס} יִשְׂמְחוּ הַשָּׁמַיִם, וְתָגֵל הָאָרֶץ-- {ר} וְיֹאמְרוּ בַגּוֹיִם, יְהוָה מָלָךְ. לא 31
Let the heavens be glad, and let the earth rejoice; and let them say among the nations: 'The LORD reigneth.'

26950 וַתִּגָּלֶה 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה Ezek. 16:36 לו כֹּה-אָמַר אֲדֹנָי יְהוִה, יַעַן הִשָּׁפֵךְ נְחֻשְׁתֵּךְ וַתִּגָּלֶה עֶרְוָתֵךְ, בְּתַזְנוּתַיִךְ, עַל-מְאַהֲבָיִךְ; וְעַל, כָּל-גִּלּוּלֵי תוֹעֲבוֹתַיִךְ, וְכִדְמֵי בָנַיִךְ, אֲשֶׁר נָתַתְּ לָהֶם. 36 Thus saith the Lord GOD: Because thy filthiness was poured out, and thy nakedness uncovered through thy harlotries with thy lovers; and because of all the idols of thy abominations, and for the blood of thy children, that thou didst give unto them;

26951 וַתְּגַלַּח 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to poll, shave, shave off, be bald ; 1a) (Piel) ; 1a1) to shave ; 1a2) to shave off ; 1a3) (fig. of devastation) ; 1b)(Pual) to be shaven ; 1c)

(Hithpael) to shave oneself 1548 גָּלַח Jdg. 16:19 יט וַתְּיַשְּׁנֵהוּ, עַל־
בִּרְכֶּיהָ, וַתִּקְרָא לָאִישׁ, וַתְּגַלַּח אֶת־שֶׁבַע מַחְלְפוֹת רֹאשׁוֹ; וַתָּחֶל, לְעַנּוֹתוֹ, וַיָּסַר כֹּחוֹ, מֵעָלָיו.
19 And she made him sleep upon her knees; and she called for a man, and had the seven locks of his head shaven off; and she began to afflict him, and his strength went from him.

26952 וַתָּגֵלְנָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to rejoice, exult, be glad ; 1a) (Qal) ; 1a1) to rejoice; 1a2) to tremble (from fear) 1523 גִּיל Psalm 97:8 ח שָׁמְעָה וַתִּשְׂמַח, צִיּוֹן,
וַתָּגֵלְנָה, בְּנוֹת יְהוּדָה-- לְמַעַן מִשְׁפָּטֶיךָ יְהוָה. 8 Zion heard and was glad, and the daughters of Judah rejoiced; {N} because of Thy judgments, O LORD.

26953 וַתִּגְמֹל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to deal fully with, recompense ; 1a) (Qal) ; 1a1) to deal out to, do to ; 1a2) to deal bountifully with ; 1a3) to recompense, repay, requite ; 2) (Qal) to wean a child (Niphal) to be weaned ; 3) (Qal) to ripen, bear ripe (almonds) 1580
גָּמַל Hosea 1:8 ח וַתִּגְמֹל, אֶת־לֹא רֻחָמָה; וַתַּהַר, וַתֵּלֶד בֵּן. 8 Now when she had weaned Lo-ruhamah, she conceived, and bore a son.

26954 וַתִּגְמְלֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to deal fully with, recompense ; 1a) (Qal) ; 1a1) to deal out to, do to ; 1a2) to deal bountifully with ; 1a3) to recompense, repay, requite ; 2) (Qal) to wean a child (Niphal) to be weaned ; 3) (Qal) to ripen, bear ripe (almonds) 1580 גָּמַל 1 Kings 11:20 כ
וַתֵּלֶד לוֹ אֲחוֹת תַּחְפְּנֵיס, אֵת גְּנֻבַת בְּנוֹ, וַתִּגְמְלֵהוּ תַחְפְּנֵס, בְּתוֹךְ בֵּית פַּרְעֹה; וַיְהִי גְנֻבַת בֵּית פַּרְעֹה,
בְּתוֹךְ בְּנֵי פַּרְעֹה. 20 And the sister of Tahpenes bore him Genubath his son, whom Tahpenes weaned in Pharaoh's house; and Genubath was in Pharaoh's house among the sons of Pharaoh.

26955 וַתִּגְנֹב 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to steal, steal away, carry away ; 1a) (Qal) to steal ; 1b) (Niphal) to be stolen ; 1c) (Piel) to steal away ; 1d)(Pual) to be stolen away, be brought by stealth ; 1e) (Hithpael) to go by stealth, steal away 1589 גָּנַב
Gen. 31:19, 26f; 2 Kings 11:2; 2 Chr. 22:11 יט וַיְהִי כִשְׁמֹעַ אֲדֹנָיו אֶת־דִּבְרֵי אִשְׁתּוֹ, אֲשֶׁר
דִּבְּרָה אֵלָיו לֵאמֹר, כַּדְּבָרִים הָאֵלֶּה, עָשָׂה לִי עַבְדֶּךָ; וַיִּחַר, אַפּוֹ. 19 And it came to pass, when his master heard the words of his wife, which she spoke unto him, saying: 'After this manner did thy servant to me'; that his wrath was kindled.

26956 וַתַּגַּע 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate) 5060 נָגַע Exod. 4:25 כה וַתִּקַּח צִפֹּרָה צֹר, וַתִּכְרֹת אֶת־עָרְלַת
בְּנָהּ, וַתַּגַּע, לְרַגְלָיו; וַתֹּאמֶר, כִּי חֲתַן־דָּמִים אַתָּה לִי. 25 Then Zipporah took a flint, and cut

off the foreskin of her son, and cast it at his feet; and she said: 'Surely a bridegroom of blood art thou to me.'

26957 וַתִּגַּע 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate) 5060 נָגַע 1 Kings 6:27; Est. 5:2 כז וַיִּתֵּן אֶת־הַכְּרוּבִים בְּתוֹךְ
הַבַּיִת הַפְּנִימִי, וַיִּפְרְשׂוּ אֶת־כַּנְפֵי הַכְּרֻבִים, וַתִּגַּע כְּנַף־הָאֶחָד בַּקִּיר, וּכְנַף הַכְּרוּב הַשֵּׁנִי נֹגַעַת בַּקִּיר
הַשֵּׁנִי; וְכַנְפֵיהֶם אֶל־תּוֹךְ הַבַּיִת, נֹגְעֹת כָּנָף אֶל־כָּנָף. 27 And he set the cherubim within the inner house; and the wings of the cherubim were stretched forth, so that the wing of the one touched the one wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.

26958 וַתִּגְעַשׁ 2 וַיִּתְגָּעַשׁqere; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to shake, quake ; 1a) (Qal) to shake ; 1b) (Pual) to be shaken up, convulsed ; 1c) (Hithpael) to shake back and forth, toss or reel to and fro ; 1d) (Hithpoel) to reel to and fro 1607 גָּעַשׁ 2 Sam. 22:8, Psalms 18:8, ח ותגעש (וַיִּתְגָּעַשׁ) וַתִּרְעַשׁ הָאָרֶץ, {ס} מוֹסְדוֹת הַשָּׁמַיִם יִרְגָּזוּ; וַיִּתְגָּעֲשׁוּ,
כִּי־חָרָה לוֹ. {ר} 8 Then the earth did shake and quake, the foundations of heaven did tremble; they were shaken, because He was wroth.

26959 וַתִּגָּעַשׁ 1 וַיִּתְגָּעַשׁqere וַתִּגְעַשׁ ;kethib; Conjunctive Waw | verb - Qal waw Consecutive Imperfect - third person feminine singular kethib 1) to shake, quake ; 1a) (Qal) to shake ; 1b) (Pual) to be shaken up, convulsed ; 1c) (Hithpael) to shake back and forth, toss or reel to and fro ; 1d) (Hithpoel) to reel to and fro 1607
גָּעַשׁ 2 Sam. 22:8 ח ותגעש (וַיִּתְגָּעַשׁ) וַתִּרְעַשׁ הָאָרֶץ, {ס} מוֹסְדוֹת הַשָּׁמַיִם יִרְגָּזוּ;
וַיִּתְגָּעֲשׁוּ, כִּי־חָרָה לוֹ. {ר} 8 Then the earth did shake and quake, the foundations of heaven did tremble; they were shaken, because He was wroth.

26960 וַתָּגָר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely ; 1a) (Qal) ; 1a1) to sojourn, dwell for a time ; 1a2) to abide, stay, temporarily dwell ; 1b) (Hithpolel) ; 1b1) to seek hospitality with ; 1b2) to assemble oneself ; 2) to stir up trouble, strife, quarrel, gather together ; 2a) (Qal) ; 2a1) to stir up strife ; 2a2) to quarrel ; 2b) (Hithpolel) to excite oneself ; 3) to dread, fear, stand in awe, be afraid ; 3a) (Qal) ; 3a1) to fear, be afraid ; 3a2) to be in awe, stand in awe
1481 גּוּר 2 Kings 8:2 ב וַתָּקָם, הָאִשָּׁה, וַתַּעַשׂ, כִּדְבַר אִישׁ הָאֱלֹהִים; וַתֵּלֶךְ הִיא
וּבֵיתָהּ, וַתָּגָר בְּאֶרֶץ־פְּלִשְׁתִּים שֶׁבַע שָׁנִים. 2 And the woman arose, and did according to the word of the man of God; and she went with her household, and sojourned in the land of the Philistines seven years.

26961 וַתַּגֵּר 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to pour, run, flow, pour down ; 1a)

(Niphal) ; 1a1) to be poured, be spilt ; 1a2) to pour oneself, flow, trickle ; 1a3) to vanish (fig.) ; 1a4) to be stretched out ; 1b) (Hiphil) to pour down ; 1c) (Hophal) to melt
5064 נָגַר Ezek. 35:5 ה יַעַן, הֱיוֹת לְךָ אֵיבַת עוֹלָם, וַתַּגֵּר אֶת־בְּנֵי־יִשְׂרָאֵל, עַל־
יְדֵי־חָרֶב--בְּעֵת אֵידָם, בְּעֵת עֲוֺן קֵץ. 5 Because thou hast had a hatred of old, and hast hurled the children of Israel unto the power of the sword in the time of their calamity, in the time of the iniquity of the end;

26962 וְתֹגַרְמָה 1 Conjunctive waw | Noun proper - masculine singular Togarmah = |thou wilt break her| ; n pr m ; 1) son of Gomer, grandson of Japheth, and great grandson of Noah; n pr terr ; 2) territory settled by the descendants of Togarmah ; 2a) probably the area known as Armenia 8425 תּוֹגַרְמָה Gen. 10:3 ג וּבְנֵי,
גֹּמֶר--אַשְׁכְּנַז וְרִיפַת, וְתֹגַרְמָה. 3 And the sons of Gomer: Ashkenaz, and Riphath, and Togarmah.

26963 וְתִגְרַע 2 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular 1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip ; 1a) (Qal) ; 1a1) to diminish ; 1a2) to restrain ; 1a3) to withdraw ; 1b) (Niphal) ; 1b1) to be withdrawn ; 1b2) to be restrained ; 1c) (Piel) to withdraw, draw up 1639
גָּרַע Job 15:4, 8 ד אַף־אַתָּה, תָּפֵר יִרְאָה; וְתִגְרַע שִׂיחָה, לִפְנֵי־אֵל. 4 Yea, thou doest away with fear, and impairest devotion before God.

26964 וַתְּגָרֶשׁ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up ; 1a) (Qal) to thrust out, cast out ; 1b) (Niphal) to be driven away, be tossed ; 1c) (Piel) to drive out, drive away ; 1d) (Pual) to be thrust out
1644 גָּרַשׁ Jos. 24:12 יב וָאֶשְׁלַח לִפְנֵיכֶם, אֶת־הַצִּרְעָה, וַתְּגָרֶשׁ אוֹתָם מִפְּנֵיכֶם,
שְׁנֵי מַלְכֵי הָאֱמֹרִי: לֹא בְחַרְבְּךָ, וְלֹא בְקַשְׁתֶּךָ. 12 And I sent the hornet before you, which drove them out from before you, even the two kings of the Amorites; not with thy sword, nor with thy bow.

26965 וַתְּגָרְשׁוּנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine plural | first person common singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up ; 1a) (Qal) to thrust out, cast out ; 1b) (Niphal) to be driven away, be tossed ; 1c) (Piel) to drive out, drive away ; 1d) (Pual) to be thrust out 1644 גָּרַשׁ Jdg. 11:7 ז
וַיֹּאמֶר יִפְתָּח, לְזִקְנֵי גִלְעָד, הֲלֹא אַתֶּם שְׂנֵאתֶם אוֹתִי, וַתְּגָרְשׁוּנִי מִבֵּית אָבִי; וּמַדּוּעַ בָּאתֶם אֵלַי, עַתָּה,
כַּאֲשֶׁר, צַר לָכֶם. 7 And Jephthah said unto the elders of Gilead: 'Did not ye hate me, and drive me out of my father's house? and why are ye come unto me now when ye are in distress?'

26966 וַתִּגַּשׁ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near
5066 נָגַשׁ 1 Samuel 28:25; 2 Sam. 13:11 כה וַתַּגֵּשׁ לִפְנֵי־שָׁאוּל וְלִפְנֵי עֲבָדָיו,

וַיֹּאכֵלוּ; וַיָּקֻמוּ וַיֵּלְכוּ, בַּלַּיְלָה הַהוּא. {פ} 25 and she brought it before Saul, and before his servants; and they did eat. Then they rose up, and went away that night. {P}

26967 וַתִּגַּשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near 5066 נָגַשׁ Gen. 33:7 ז וַתִּגַּשׁ גַּם־לֵאָה וִילָדֶיהָ, וַיִּשְׁתַּחֲווּ; וְאַחַר, נִגַּשׁ יוֹסֵף וְרָחֵל--וַיִּשְׁתַּחֲווּ. 7 And Leah also and her children came near, and bowed down; and after came Joseph near and Rachel, and they bowed down.

26968 וַתִּגַּשְׁןָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near 5066 נָגַשׁ Gen. 33:6 ו וַתִּגַּשְׁןָ הַשְּׁפָחוֹת הֵנָּה וְיַלְדֵיהֶן, וַתִּשְׁתַּחֲוֶיןָ. 6 Then the handmaids came near, they and their children, and they bowed down.

26969 וַתִּדְבַּק 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch ; 1a) (Qal) ; 1a1) to cling, cleave to ; 1a2) to stay with ; 1b) (Pual) to be joined together ; 1c) (Hiphil) ; 1c1) to cause to cleave to ; 1c2) to pursue closely ; 1c3) to overtake ; 1d) (Hophal) to be made to cleave 1692 דָּבַק Gen. 34:3; Ruth 2:23; 2 Sam. 23:10 ג וַתִּדְבַּק נַפְשׁוֹ, בְּדִינָה בַּת־יַעֲקֹב; וַיֶּאֱהַב, אֶת־הַנַּעֲרָ, וַיְדַבֵּר, עַל־לֵב הַנַּעֲרָ. 3 And his soul did cleave unto Dinah the daughter of Jacob, and he loved the damsel, and spoke comfortingly unto the damsel.

26970 וַתְּדַבֵּר 16 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular homonym 2 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר Gen. 39:17; Exod. 32:13; Num. 12:1; Jdg. 16:10, 13; 2 Sam. 7:19, 28; 1 Kings 8:24; 10:2; 21:5; 1 Chr. 17:17, 26; 2 Chr. 6:15; 9:1; 22:10; Est. 8:3 יז וַתְּדַבֵּר אֵלָיו, כַּדְּבָרִים הָאֵלֶּה לֵאמֹר: בָּא־אֵלַי הָעֶבֶד הָעִבְרִי, אֲשֶׁר־הֵבֵאתָ לָּנוּ--לְצַחֶק בִּי. 17 And she spoke unto him according to these words, saying: 'The Hebrew servant, whom thou hast brought unto us, came in unto me to mock me.

26971 וַתְּדַבֵּר 9 Conjunctive waw | Verb - Piel waw consecutive Imperfect - second person masculine singular homonym 2 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight דָּבַר Exod. 32:13; Jdg. 16:10, 13; 2 Sam. 7:19, 28; 1 Kings 8:24; 1 Chr. 17:17, 26; 2 Chr. 6:15; יג זְכֹר

לְאַבְרָהָם לְיִצְחָק וּלְיִשְׂרָאֵל עֲבָדֶיךָ, אֲשֶׁר נִשְׁבַּעְתָּ לָהֶם בָּךְ, וַתְּדַבֵּר אֲלֵהֶם, אַרְבֶּה אֶת־זַרְעֲכֶם כְּכוֹכְבֵי
הַשָּׁמָיִם; וְכָל־הָאָרֶץ הַזֹּאת אֲשֶׁר אָמַרְתִּי, אֶתֵּן לְזַרְעֲכֶם, וְנָחֲלוּ, לְעֹלָם. 13 Remember Abraham,
Isaac, and Israel, Thy servants, to whom Thou didst swear by Thine own self, and saidst unto
them: I will multiply your seed as the stars of heaven, and all this land that I have spoken of
will I give unto your seed, and they shall inherit it for ever.'

26972 וּתְדַבֶּר 1 וּתְדַבֶּר־נָא Conjunctive waw | Verb - Piel Imperfect
- third person feminine singular 1) to speak, declare, converse, command, promise, warn,
threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ;
1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f)
(Hiphil) to lead away, put to flight 1696 דָּבַר 1 Sam. 25:24 כד
וַתִּפֹּל, עַל־רַגְלָיו, וַתֹּאמֶר, בִּי־אֲנִי אֲדֹנִי הֶעָוֺן; וּתְדַבֶּר־נָא אֲמָתְךָ, בְּאָזְנֶיךָ, וּשְׁמַע, אֵת דִּבְרֵי אֲמָתֶךָ.
24 And she fell at his feet, and said: 'Upon me, my lord, upon me be the iniquity; and let thy
handmaid, I pray thee, speak in thine ears, and hear thou the words of thy handmaid.

26973 וּתְדַבֵּר 2 Conjunctive waw | Verb - Piel Imperfect - second person
masculine singular 1) to speak, declare, converse, command, promise, warn, threaten,
sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to
speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to
lead away, put to flight 1696 דָּבַר Isa. 40:27; Ezek. 24:27 כז לָמָּה
תֹאמַר יַעֲקֹב, וּתְדַבֵּר יִשְׂרָאֵל: נִסְתְּרָה דַרְכִּי מֵיְהוָה, וּמֵאֱלֹהַי מִשְׁפָּטִי יַעֲבוֹר. 27 Why sayest
thou, O Jacob, and speakest, O Israel: 'My way is hid from the LORD, and my right is passed
over from my God'?

26974 וַתְּדַבֵּרְנָה 3 Conjunctive waw | Verb - Piel waw Consecutive
Imperfect - second feminine plural 1) to speak, declare, converse, command, promise,
warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c)
(Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ;
1f) (Hiphil) to lead away, put to flight 1696 דָּבַר Gen. 34:3; Ruth 2:23; 2
Sam. 23:10 ג וַתִּדְבַּק נַפְשׁוֹ, בְּדִינָה בַּת־יַעֲקֹב; וַיֶּאֱהַב, אֶת־הַנַּעֲרָ, וַיְדַבֵּר, עַל־לֵב הַנַּעֲרָ.
3 And his soul did cleave unto Dinah the daughter of Jacob, and he loved the damsel, and
spoke comfortingly unto the damsel.

26975 וַתִּדַּד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person feminine singular 1) to retreat, flee, depart, move, wander abroad, stray,
flutter ; 1a)(Qal) ; 1a1) to retreat, flee ; 1a2) to flee, depart ; 1a3) to wander, stray ; 1a4) to
flutter (of birds) ; 1b) (Poal) to flee away, be chased ; 1c) (Hiphil) to chase away ; 1d)
(Hophal) to be chased away ; 1e) (Hithpolel) to flee away 5074 נָדַד
Gen. 31:40 מ הָיִיתִי בַיּוֹם אֲכָלַנִי חֹרֶב, וְקֶרַח בַּלָּיְלָה; וַתִּדַּד שְׁנָתִי, מֵעֵינָי. 40 Thus I
was: in the day the drought consumed me, and the frost by night; and my sleep fled from mine
eyes.

26976 וּתְדוּשִׁנַּהּ 1 Conjunctive waw | Verb - Qal Imperfect - third person
feminine singular | third person feminine singulare 1) (P'al) to tread down 1759
דּוּשׁ Dan. 7:23 כג כֵּן, אֲמַר, חֵיוְתָא רְבִיעָיְתָא, מַלְכוּ רביעיה (רְבִיעָאָה) תֶּהֱוֵא בְאַרְעָא
דִּי תִשְׁנֵא מִן־כָּל־מַלְכְוָתָא; וְתֵאכֻל, כָּל־אַרְעָא, וּתְדוּשִׁנַּהּ, וְתַדְּקִנַּהּ. 23 Thus he said: 'The

fourth beast shall be a fourth kingdom upon earth, which shall be diverse from all the kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

26977 וַתַּדִּחוּם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine plural | third person masculine plural 1) to impel, thrust, drive away, banish ; 1a) (Qal) ; 1a1) to impel ; 1a2) to thrust away, banish ; 1b) (Niphal) ; 1b1) to be impelled ; 1b2) to be thrust out, be banished ; 1b2a) banished, outcast (participle) ; 1b3) to be driven away ; 1b4) to be thrust away, thrust aside ; 1c) (Pual) to be thrust into ; 1c1) thrust (participle) ; 1d) (Hiphil) ; 1d1) to thrust, move, impel ; 1d2) to thrust out, banish ; 1d3) to thrust away, thrust aside ; 1e) (Hophal) to be chased, be hunted ; 1e1) chased, hunted (participle) 5080 נָדַח Jer. 23:2 ב לָכֵן כֹּה־אָמַר
יְהוָה אֱלֹהֵי יִשְׂרָאֵל, עַל־הָרֹעִים הָרֹעִים אֶת־עַמִּי, אַתֶּם הֲפִצֹתֶם אֶת־צֹאנִי וַתַּדִּחוּם, וְלֹא פְקַדְתֶּם אֹתָם;
הִנְנִי פֹקֵד עֲלֵיכֶם אֶת־רֹעַ מַעַלְלֵיכֶם, נְאֻם־יְהוָה. 2 Therefore thus saith the LORD, the God of Israel, against the shepherds that feed My people: Ye have scattered My flock, and driven them away, and have not taken care of them; behold, I will visit upon you the evil of your doings, saith the LORD.

26978 וּתְדַכְּאוּנַנִי 1 Conjunctive waw | Verb - Piel Imperfect - second person masculine plural | first person common singular, paragogic nun 1) to crush, be crushed, be contrite, be broken ; 1a) (Niphal) ; 1a1) to be crushed ; 1a2) to be contrite (fig.) ; 1b) (Piel) to crush ; 1c) (Pual) ; 1c1) to be crushed, be shattered ; 1c2) to be made contrite ; 1d) (Hithpael) to allow oneself to be crushed 1792 דָּכָא Job 19:2 ב
עַד־אָנָה, תּוֹגְיוּן נַפְשִׁי; וּתְדַכְּאוּנַנִי בְמִלִּים. 2 How long will ye vex my soul, and crush me with words?

26979 וַתִּדְלַח־ 1 וַתִּדְלַח־מַיִם Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to stir up, make turbid ; 1a) (Qal) to stir up, trouble, make turbid 1804 דָּלַח Ezek. 32:2 ב בֶּן־
אָדָם, שָׂא קִינָה עַל־פַּרְעֹה מֶלֶךְ־מִצְרַיִם, וְאָמַרְתָּ אֵלָיו, כְּפִיר גּוֹיִם נִדְמֵיתָ; וְאַתָּה, כַּתַּנִּים בַּיַּמִּים, וַתָּגַח
בְּנַהֲרוֹתֶיךָ וַתִּדְלַח־מַיִם בְּרַגְלֶיךָ, וַתִּרְפֹּס נַהֲרוֹתָם. {ס} 2 'Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him: thou didst liken thyself unto a young lion of the nations; whereas thou art as a dragon in the seas; and thou didst gush forth with thy rivers, and didst trouble the waters with thy feet, and foul their rivers. {S}

26980 וַתִּדְלֶנָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to draw, dangle ; 1a) (Qal) ; 1a1) to draw ; 1a2) drawing advice (fig.) ; 1b) (Piel) to draw up 1802 דָּלָה Exod. 2:16
טז וּלְכֹהֵן מִדְיָן, שֶׁבַע בָּנוֹת; וַתָּבֹאנָה וַתִּדְלֶנָה, וַתְּמַלֶּאנָה אֶת־הָרְהָטִים, לְהַשְׁקוֹת, צֹאן אֲבִיהֶן.
16 Now the priest of Midian had seven daughters; and they came and drew water, and filled the troughs to water their father's flock.

26981 וַתֵּדַע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know

(a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Psalm 139:1
א לַמְנַצֵּחַ, לְדָוִד מִזְמוֹר: יְהוָה חֲקַרְתַּנִי, וַתֵּדָע. 1 For the Leader. A Psalm of David. {N}
O LORD, Thou hast searched me, and known me.

26982 וְתֵדַע 2 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Jer. 6:27; Dan. 9:25
כז בָּחוֹן נְתַתִּיךָ בְעַמִּי, מִבְצָר; וְתֵדַע, וּבָחַנְתָּ אֶת־דַּרְכָּם. 27 I have made thee a tower and a fortress among My people; that thou mayest know and try their way.

26983 וַתֵּדָעֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | third person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Psalm 144:3 ג יְהוָה--מָה-אָדָם, וַתֵּדָעֵהוּ: בֶּן-אֱנוֹשׁ, וַתְּחַשְּׁבֵהוּ. 3 LORD, what is man, that Thou takest knowledge of him? or the son of man, that Thou makest account of him?

26984 וְתִדְעָל 2 Conjunctive waw | Noun proper - masculine singular Tidal = |great son|; 1) chief of various nomadic tribes and an ally of Chedorlaomer
8413 תִּדְעָל Gen. 14:1, 9 א וַיְהִי, בִּימֵי אַמְרָפֶל מֶלֶךְ־שִׁנְעָר, אַרְיוֹךְ, מֶלֶךְ אֶלָּסָר; כְּדָרְלָעֹמֶר מֶלֶךְ עֵילָם, וְתִדְעָל מֶלֶךְ גּוֹיִם. 1 And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of Goiim,

26985 וְתָדִק 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular 1) to crush, pulverise, thresh; 1a) (Qal) ; 1a1) to crush ; 1a2) to be fine ; 1b) (Hiphil) to pulverise, make dust of ; 1c) (Hophal) to be crushed 1854 דָּקַק Isa. 41:15 טו הִנֵּה שַׂמְתִּיךְ, לְמוֹרַג חָרוּץ חָדָשׁ--בַּעַל, פִּיפִיּוֹת; תָּדוּשׁ הָרִים וְתָדִק, וּגְבָעוֹת כַּמֹּץ תָּשִׂים. 15 Behold, I make thee a new threshing-sledge having sharp teeth; thou shalt thresh the mountains, and beat them small, and shalt make the hills as chaff.

26986 וְתַדִּקִנַּהּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person feminine singular | third person feminine singulare 1) to break into pieces, fall into pieces, be shattered ; 1a) (P'al) to be shattered ; 1b) (Aphel) to break into pieces 1855 דְּקַק Dan. 7:23 כג כֵּן, אֲמַר, חֵיוְתָא רְבִיעָיְתָא, מַלְכוּ רביעיה (רְבִיעָאָה) תֶּהֱוֵא בְאַרְעָא דִּי תִשְׁנֵא מִן־כָּל־מַלְכְוָתָא; וְתֵאכֻל, כָּל־אַרְעָא, ותְדוּשִׁנַּהּ, וְתַדִּקִנַּהּ. 23 Thus he said: 'The fourth beast shall be a fourth kingdom upon earth, which shall be diverse from all the kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

26987 וַתִּדֹּר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to vow, make a vow ; 1a) (Qal) to vow a vow 5087 נָדַר 1 Samuel 1:11 יא וַתִּדֹּר נֶדֶר וַתֹּאמַר, יְהוָה צְבָאוֹת אִם־רָאֹה תִרְאֶה בָּעֳנִי אֲמָתֶךָ וּזְכַרְתַּנִי וְלֹא־תִשְׁכַּח אֶת־אֲמָתֶךָ, וְנָתַתָּה לַאֲמָתְךָ, זֶרַע אֲנָשִׁים--וּנְתַתִּיו לַיהוָה כָּל־יְמֵי חַיָּיו, וּמוֹרָה לֹא־יַעֲלֶה עַל־רֹאשׁוֹ. 11 And she vowed a vow, and said: 'O LORD of hosts, if Thou wilt indeed look on the affliction of Thy handmaid, and remember me, and not forget Thy handmaid, but wilt give unto Thy handmaid a man-child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.'

26988 וָתֹהוּ 2 Conjunctive waw | Noun - masculine singular 1) formlessness, confusion, unreality, emptiness ; 1a) formlessness (of primeval earth) ; 1a1) nothingness, empty space ; 1b) that which is empty or unreal (of idols) (fig) ; 1c) wasteland, wilderness (of solitary places) ; 1d) place of chaos ; 1e) vanity 8414 תֹּ֫הוּ Isa. 40:17; 41:29 יז כָּל־הַגּוֹיִם, כְּאַיִן נֶגְדּוֹ; מֵאֶפֶס וָתֹהוּ, נֶחְשְׁבוּ־לוֹ. 17 All the nations are as nothing before Him; they are accounted by Him as things of nought, and vanity.

26989 וַתֶּהִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Lam. 3:37 לז מִי זֶה אָמַר וַתֶּהִי, אֲדֹנָי לֹא צִוָּה. 37 Who is he that saith, and it cometh to pass, when the Lord commandeth it not?

26990 וַתְּהִי 86 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ;

1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Gen. 10:10; 11:3, 30; 19:26; 20:12; 24:67; 47:20; Exod. 8:13f; 12:30; Num. 24:2; 31:16, 36, 43; 36:12; Jdg. 3:10; 11:29, 39; 14:20; 19:2; Ruth 4:13, 16; 1 Sam. 2:17; 4:10; 5:9; 7:13; 14:14f, 52; 19:9, 20, 23; 25:42; 2 Sam. 2:17; 3:1; 8:2, 6; 11:27; 12:3, 30; 18:6ff; 19:3; 21:15, 18ff; 23:11; 24:9; 1 Kings 1:4; 2:15; 13:6, 24; 2 Kings 3:15; 5:2; 1 Chr. 2:26; 11:13; 20:2, 5f; 2 Chr. 30:26; Neh. 5:1; 8:17; Est. 2:15; Job 5:16; Psalm 69:11; 118:21; Isa. 5:25; 9:5; 23:3; 29:11, 13; 59:15; Jer. 20:17; 23:10; 44:22; Ezek. 1:3; 3:3, 22; 16:34; 17:6; 19:14; 23:10; 32:27 י וַתְּהִי רֵאשִׁית מַמְלַכְתּוֹ בָּבֶל, וְאֶרֶךְ וְאַכַּד וְכַלְנֵה, בְּאֶרֶץ, שִׁנְעָר. 10 And (she/it is / it came to pass) the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land ofShinar.

26991 וּתְהִי־ 14 Conjunctive waw | Verb - Qal Imperfect Jussive - third person feminine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Gen. 24:51; Lev. 15:24; Num. 23:10; Ruth 2:12; 1 Sam. 18:17, 21; 1 Kings 1:2; 2 Kings 19:25; Job 6:10; 13:5; 21:2; Isa. 30:8; 37:26 נא הִנֵּה־רִבְקָה לְפָנֶיךָ, קַח וָלֵךְ; וּתְהִי אִשָּׁה לְבֶן־אֲדֹנֶיךָ, כַּאֲשֶׁר דִּבֶּר יְהוָה. 51 Behold, Rebekah is before thee, take her, and go, and let her be thy master's son's wife, as the LORD hath spoken.'

26992 וַתִּהְיוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Amos 4:11 יא הָפַכְתִּי בָכֶם, כְּמַהְפֵּכַת אֱלֹהִים אֶת־סְדֹם וְאֶת־עֲמֹרָה, וַתִּהְיוּ, כְּאוּד מֻצָּל מִשְּׂרֵפָה; וְלֹא־שַׁבְתֶּם עָדַי, נְאֻם־יְהוָה. 11 I have overthrown some of you, as God overthrewSodom and Gomorrah, and ye were as a brand plucked out of the burning; yet have ye not returned unto Me, saith the LORD.

26993 וַתִּהְיִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Ezek. 16:8 ח וָאֶעֱבֹר עָלַיִךְ וָאֶרְאֵךְ, וְהִנֵּה עִתֵּךְ עֵת דֹּדִים, וָאֶפְרֹשׂ כְּנָפִי עָלַיִךְ, וָאֲכַסֶּה עֶרְוָתֵךְ; וָאֶשָּׁבַע לָךְ וָאָבוֹא בִבְרִית אֹתָךְ, נְאֻם אֲדֹנָי יְהוִה--וַתִּהְיִי-לִי. 8 Now when I passed by thee, and looked upon thee, and, behold, thy time was the time of love, I spread my skirt over thee, and covered thy nakedness; yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest Mine.

26994 וַתִּהְיֶיןָ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Genesis 26:35; 1 Sam. 25:43 לה וַתִּהְיֶיןָ, מֹרַת רוּחַ, לְיִצְחָק, וּלְרִבְקָה. {ס} 35 And they were a bitterness of spirit unto Isaac and to Rebekah. {S}

26995 וַתִּהְיֶינָה 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Num. 36:11; Jdg. 15:14; 2 Sam. 20:3; Jer. 44:6; Ezek. 23:4; 34:5, 8 יא וַתִּהְיֶינָה מַחְלָה תִרְצָה, וְחָגְלָה וּמִלְכָּה וְנֹעָה--בְּנוֹת צְלָפְחָד: לִבְנֵי דֹדֵיהֶן, לְנָשִׁים. 11 For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married unto their father's brothers' sons.

26996 וְתִהְיֶינָה 1 Conjunctive waw | Verb - Qal Imperfect - third feminine plural 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Jer. 48:6 ו נֻסוּ, מַלְּטוּ נַפְשְׁכֶם; וְתִהְיֶינָה, כַּעֲרוֹעֵר בַּמִּדְבָּר. 6 Flee, save your lives, and be like a tamarisk in the wilderness.

26997 וַתִּהְיֶנָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה 1 Chr. 7:15 טו וּמָכִיר לָקַח אִשָּׁה, לְחֻפִּים וּלְשֻׁפִּים, וְשֵׁם אֲחֹתוֹ מַעֲכָה, וְשֵׁם הַשֵּׁנִי צְלָפְחָד; וַתִּהְיֶנָה לִצְלָפְחָד, בָּנוֹת. 15 and Machir took a wife of Huppim and Shuppim, whose sister's name was Maacah--and the name of the second was Zelophehad; and Zelophehad had daughters.

26998 וְתִהְיֶנָה 1 Conjunctive waw | Verb - Qal Imperfect - third feminine plural 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Jer. 18:21 כא לָכֵן תֵּן אֶת־בְּנֵיהֶם לָרָעָב, וְהַגִּרֵם עַל־יְדֵי־חֶרֶב, וְתִהְיֶנָה נְשֵׁיהֶם שַׁכֻּלוֹת וְאַלְמָנוֹת, וְאַנְשֵׁיהֶם יִהְיוּ הֲרֻגֵי מָוֶת; בַּחוּרֵיהֶם, מֻכֵּי־חֶרֶב בַּמִּלְחָמָה. 21 Therefore deliver up their children to the famine, and hurl them to the power of the sword; and let their wives be bereaved of their children, and widows; and let their men be slain of death, and their young men smitten of the sword in battle.

26999 וַתָּהִינוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine plural 1) to be easy, be ready ; 1a) (Hiphil) to consider as easy, make light of 1951 הוּן Deut. 1:41 מא וַתַּעֲנוּ וַתֹּאמְרוּ אֵלַי, חָטָאנוּ לַיהוָה--אֲנַחְנוּ נַעֲלֶה וְנִלְחַמְנוּ, כְּכֹל אֲשֶׁר־צִוָּנוּ יְהוָה אֱלֹהֵינוּ; וַתַּחְגְּרוּ, אִישׁ אֶת־כְּלֵי מִלְחַמְתּוֹ, וַתָּהִינוּ, לַעֲלֹת הָהָרָה. 41 Then ye answered and said unto me: 'We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us.' And ye girded on every man his weapons of war, and deemed it a light thing to go up into the hill-country.

27000 וּתְהִלָּה 3 Conjunctive waw | Noun - feminine singular 1) praise, song or hymn of praise ; 1a) praise, adoration, thanksgiving (paid to God) ; 1b) act of general or public praise ; 1c) praise-song (as title); 1d) praise (demanded by qualities or deeds or attributes of God) ; 1e) renown, fame, glory ; 1e1) of Damascus, God ; 1e2) object of praise, possessor of renown (fig) 8416 תְּהִלָּה 2 Chr. 20:22; Neh. 9:5; Isa. 61:11 כב וּבְעֵת הֵחֵלּוּ בְרִנָּה וּתְהִלָּה, נָתַן יְהוָה מְאָרְבִים עַל־בְּנֵי עַמּוֹן מוֹאָב וְהַר־שֵׂעִיר הַבָּאִים לִיהוּדָה--וַיִּנָּגֵפוּ. 22 And when they began to sing and to praise, the LORD set liers-in-wait against the children of Ammon, Moab, and mount Seir, that were come against Judah; and they were smitten.

27001 וְתַהֲלֻכֹת 1 Conjunctive waw | Noun - feminine plural 1) procession 8418 תַּהֲלֻכֹת Neh. 12:31 לא וָאַעֲלֶה אֶת-שָׂרֵי יְהוּדָה, מֵעַל לַחוֹמָה; וָאַעֲמִידָה שְׁתֵּי תוֹדֹת גְּדוֹלֹת וְתַהֲלֻכֹת לַיָּמִין, מֵעַל לַחוֹמָה, לְשַׁעַר, הָאַשְׁפֹּת. 31 Then I brought up the princes of Judah upon the wall, and appointed two great companies that gave thanks and went in procession: on the right hand upon the wall toward the dung gate;

27002 וַתִּהֲלַךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Exod. 9:23 כג וַיֵּט מֹשֶׁה אֶת־מַטֵּהוּ, עַל־הַשָּׁמַיִם, וַיהוָה נָתַן קֹלֹת וּבָרָד, וַתִּהֲלַךְ אֵשׁ אָרְצָה; וַיַּמְטֵר יְהוָה בָּרָד, עַל־אֶרֶץ מִצְרָיִם. 23 And Moses stretched forth his rod toward heaven; and the LORD sent thunder and hail, and fire ran down unto the earth; and the LORD caused to hail upon the land of Egypt.

27003 וּתְהַלְלֶךָּ 1 Conjunctive waw | Verb - Piel Imperfect - third person feminine singular | second person masculine singulare 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman 1984 הָלַל Psalm 119:175 קעה תְּחִי-נַפְשִׁי, וּתְהַלְלֶךָּ; וּמִשְׁפָּטֶךָ יַעְזְרֻנִי. 175 Let my soul live, and it shall praise Thee; and let Thine ordinances help me.

27004 וּתְהִלֹּת 1 Conjunctive waw | Noun - feminine plural construct 1) praise, song or hymn of praise ; 1a) praise, adoration, thanksgiving (paid to God) ; 1b) act of general or public praise ; 1c) praise-song (as title); 1d) praise (demanded by qualities or deeds or attributes of God) ; 1e) renown, fame, glory ; 1e1) of Damascus, God ; 1e2) object of praise, possessor of renown (fig) 8416 תְּהִלָּה Isa. 60:6 ו שִׁפְעַת גְּמַלִּים תְּכַסֵּךְ, בִּכְרֵי מִדְיָן וְעֵיפָה--כֻּלָּם, מִשְּׁבָא יָבֹאוּ; זָהָב וּלְבוֹנָה יִשָּׂאוּ, וּתְהִלֹּת יְהוָה יְבַשֵּׂרוּ.
6 The caravan of camels shall cover thee, and of the young camels of Midian and Ephah, all

coming from Sheba; they shall bring gold and incense, and shall proclaim the praises of the LORD.

27005 וּתְהִלָּתוֹ 3 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) praise, song or hymn of praise ; 1a) praise, adoration, thanksgiving (paid to God) ; 1b) act of general or public praise ; 1c) praise-song (as title); 1d) praise (demanded by qualities or deeds or attributes of God) ; 1e) renown, fame, glory ; 1e1) of Damascus, God ; 1e2) object of praise, possessor of renown (fig) 8416 תְּהִלָּה Psalm 102:21/22; Isa. 42:12; Hab. 3:3 כב לְסַפֵּר בְּצִיּוֹן, שֵׁם יְהוָה; וּתְהִלָּתוֹ, בִּירוּשָׁלִָם. 22 That men may tell of the name of the LORD in Zion, and His praise in Jerusalem;

27006 וּתְהִלָּתִי 2 Conjunctive waw | Noun - feminine singular construct | first person common singular 1) praise, song or hymn of praise ; 1a) praise, adoration, thanksgiving (paid to God) ; 1b) act of general or public praise ; 1c) praise-song (as title); 1d) praise (demanded by qualities or deeds or attributes of God) ; 1e) renown, fame, glory ; 1e1) of Damascus, God ; 1e2) object of praise, possessor of renown (fig) 8416 תְּהִלָּה Isa. 42:8; 48:9 ח אֲנִי יְהוָה, הוּא שְׁמִי; וּכְבוֹדִי לְאַחֵר לֹא-אֶתֵּן, וּתְהִלָּתִי לַפְּסִילִים. 8 I am the LORD, that is My name; and My glory will I not give to another, neither My praise to graven images.

27007 וַתֵּהֹם 3 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to distract, ring again, make a (great) noise, murmur, roar, discomfit, be moved ; 1a) (Qal) to discomfit ; 1b) (Niphal) to be in a stir ; 1c) (Hiphil) ; 1c1) to murmur ; 1c2) to show disquietude 1949 הוּם Ruth 1:19; 1 Sam. 4:5; 1 Kings 1:45 יט וַתֵּלַכְנָה שְׁתֵּיהֶם, עַד-בּוֹאָנָה בֵּית לָחֶם; וַיְהִי, כְּבוֹאָנָה בֵּית לֶחֶם, וַתֵּהֹם כָּל-הָעִיר עֲלֵיהֶן, וַתֹּאמַרְנָה הֲזֹאת נָעֳמִי. 19 So they two went until they came to Beth-lehem. And it came to pass, when they were come to Beth-lehem, that all the city was astir concerning them, and the women said: 'Is this Naomi?'

27008 וַתֶּהֱמִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to murmur, growl, roar, cry aloud, mourn, rage, sound, make noise, tumult, be clamorous, be disquieted, be loud, be moved, be troubled, be in an uproar ; 1a) (Qal) ; 1a1) to growl ; 1a2) to murmur (fig. of a soul in prayer) ; 1a3) to roar ; 1a4) to be in a stir, be in a commotion ; 1a5) to be boisterous, be turbulent 1993 הָמָה Psalm 42:5/6 ו מַה-תִּשְׁתּוֹחֲחִי, נַפְשִׁי-- וַתֶּהֱמִי עָלָי: הוֹחִלִי לֵאלֹהִים, כִּי-עוֹד אוֹדֶנּוּ-- יְשׁוּעוֹת פָּנָיו. 6 Why art thou cast down, O my soul? and why moanest thou within me? {N} Hope thou in God; for I shall yet praise Him for the salvation of His countenance.

27009 וּתְהֻמֵּם 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular | third person masculine plural 1) to move noisily, confuse, make a noise, discomfit, break, consume, crush, destroy, trouble, vex ; 1a) (Qal) ; 1a1) to move noisily ; 1a2) to confuse, discomfit, vex 2000 הָמַם Psalm 144:6 ו בְּרוֹק בָּרָק, וּתְפִיצֵם; שְׁלַח חִצֶּיךָ, וּתְהֻמֵּם. 6 Cast forth lightning, and scatter them; send out Thine arrows, and discomfit them.

27010 וּתְהֹמֹת 1 Conjunctive waw | Noun - common plural 1) deep, depths, deep places, abyss, the deep, sea ; 1a) deep (of subterranean waters); 1b) deep, sea, abysses (of sea) ; 1c) primeval ocean, deep ; 1d) deep, depth (of river) ; 1e) abyss, the grave 8415 תְּהוֹם Deut. 8:7 ז כִּי יְהוָה אֱלֹהֶיךָ, מְבִיאֲךָ אֶל־אֶרֶץ טוֹבָה: אֶרֶץ, נַחֲלֵי מָיִם־־עֲיָנֹת וּתְהֹמֹת, יֹצְאִים בַּבִּקְעָה וּבָהָר. 7 For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths, springing forth in valleys and hills;

27011 וַתַּהֲפֹךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone 2015 הָפַךְ 2 Chr. 9:12 יב וְהַמֶּלֶךְ שְׁלֹמֹה נָתַן לְמַלְכַּת־שְׁבָא, אֶת־כָּל־חֶפְצָהּ אֲשֶׁר שָׁאָלָה, מִלְּבַד, אֲשֶׁר־הֵבִיאָה אֶל־הַמֶּלֶךְ; וַתַּהֲפֹךְ וַתֵּלֶךְ לְאַרְצָהּ, הִיא וַעֲבָדֶיהָ. {פ} 12 And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, beside that which she had brought unto the king. So she turned, and went to her own land, she and her servants. {P}

27012 וַתַּהַר 28 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to conceive, become pregnant, bear, be with child, be conceived, progenitor; 1a)(Qal) to conceive, become pregnant ; 1b) (Pual) to be conceived ; 1c) (Poel) to conceive, contrive, devise 2029 הָרָה Gen. 4:1, 17; 16:4; 21:2; 25:21; 29:32ff; 30:5, 7, 17, 19, 23; 38:3f, 18; Exod. 2:2; 1 Sam. 1:20; 2:21; 2 Sam. 11:5; 2 Kings 4:17; 1 Chr. 4:17; 7:23; Isa. 8:3; Hos. 1:3, 6, 8 א וְהָאָדָם, יָדַע אֶת־חַוָּה אִשְׁתּוֹ; וַתַּהַר, וַתֵּלֶד אֶת־קַיִן, וַתֹּאמֶר, קָנִיתִי אִישׁ אֶת־יְהוָה. 1 And the man knew Eve his wife; and she conceived and bore Cain, and said: 'I have gotten a man with the help of the LORD.'

27013 וַתַּהַרְגוּ־ 2 וַתַּהַרְגוּ־בָם Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026 הָרַג Jdg. 9:18; 2 Chr. 28:9 יח וְאַתֶּם קַמְתֶּם עַל־בֵּית אָבִי, הַיּוֹם, וַתַּהַרְגוּ אֶת־בָּנָיו שִׁבְעִים אִישׁ, עַל־אֶבֶן אֶחָת; וַתַּמְלִיכוּ אֶת־אֲבִימֶלֶךְ בֶּן־אֲמָתוֹ, עַל־בַּעֲלֵי שְׁכֶם, כִּי אֲחִיכֶם, הוּא. 18 and ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maid-servant, king over the men of Shechem, because he is your brother--

27014 וַתַּהֲרֶיןָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to conceive, become pregnant, bear, be with child, be conceived, progenitor; 1a)(Qal) to conceive, become pregnant ; 1b) (Pual) to be conceived ; 1c) (Poel) to conceive, contrive, devise 2029 הָרָה Gen. 19:36 לו

וַתַּהֲרֶיןָ שְׁתֵּי בְנוֹת־לוֹט, מֵאֲבִיהֶן. 36 Thus were both the daughters of Lot with child by their father.

27015 וּתְהַשְׁכַּח 1 Conjunctive waw | Verb - Hiphil Imperfect - second person masculine singular 1) to find ; 1a) (Aphel) to find ; 1b) (Ithp'al) to be found 7912 שְׁכַח Ezr. 4:15 טו דִּי יְבַקַּר בִּסְפַר־דָּכְרָנַיָּא דִּי אֲבָהָתָךְ, וּתְהַשְׁכַּח בִּסְפַר דָּכְרָנַיָּא וְתִנְדַּע, דִּי קִרְיְתָא דָךְ קִרְיָא מָרָדָא וּמְהַנְזְקַת מַלְכִין וּמְדִנָן, וְאֶשְׁתַּדּוּר עָבְדִין בְּגַוַּהּ מִן־יוֹמָת עָלְמָא; עַל־דְּנָה--קִרְיְתָא דָךְ, הָחָרְבַת. 15 that search may be made in the book of the records of thy fathers; so shalt thou find in the book of the records, and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time; for which cause was this city laid waste.

27016 וְתוּכִּיִּים 1 Conjunctive waw | Noun - masculine plural 1) peacock, baboon, ape ; 1a) peacock ; 1b) (TWOT) baboon, ape 8500 תֻּכִּי 2 Chr. 9:21 כא כִּי־אֳנִיּוֹת לַמֶּלֶךְ הֹלְכוֹת תַּרְשִׁישׁ, עִם עַבְדֵי חוּרָם: אַחַת לְשָׁלוֹשׁ שָׁנִים תָּבוֹאנָה אֳנִיּוֹת תַּרְשִׁישׁ, נֹשְׂאוֹת זָהָב וָכֶסֶף, שֶׁנְהַבִּים וְקוֹפִים, וְתוּכִּיִּים. {פ} 21 For the king had ships that went to Tarshish with the servants of Huram; once every three years came the ships of Tarshish, bringing gold, and silver, ivory, and apes, and peacocks. {P}

27017 וַתּוּכָל 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to prevail, overcome, endure, have power, be able ; 1a) (Qal) ; 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach ; 1a2) to prevail, prevail over or against, overcome, be victor ; 1a3) to have ability, have strength 3201 יָכֹל Gen. 32:29; Jer. 3:5; 20:7 כט וַיֹּאמֶר, לֹא יַעֲקֹב יֵאָמֵר עוֹד שִׁמְךָ--כִּי, אִם־יִשְׂרָאֵל: כִּי־שָׂרִיתָ עִם־אֱלֹהִים וְעִם־אֲנָשִׁים, וַתּוּכָל. 29 And he said: 'Thy name shall be called no more Jacob, but Israel; for thou hast striven with God and with men, and hast prevailed.'

27018 וְתוּמִּים 1 Conjunctive waw | Noun - masculine plural Thummim = |perfection|; 1) stones provided for the means of achieving a sacred lot ; 1a) used with the Urim, the will of God was revealed 8550 תֻּמִּים Neh. 7:65 סה וַיֹּאמֶר הַתִּרְשָׁתָא לָהֶם, אֲשֶׁר לֹא-יֹאכְלוּ מִקֹּדֶשׁ הַקֳּדָשִׁים--עַד עֲמֹד הַכֹּהֵן, לְאוּרִים וְתֻמִּים. 65 And the Tirshatha said unto them, that they should not eat of the most holy things, till there stood up a priest with Urim and Thummim.

27019 וַתּוּמַת 1 Conjunctive waw | Verb - Hophal waw Consecutive Imperfect - third person feminine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת 2 Kings 11:16 טז וַיָּשִׂמוּ לָהּ יָדַיִם, וַתָּבוֹא דֶּרֶךְ־מְבוֹא הַסּוּסִים בֵּית הַמֶּלֶךְ; וַתּוּמַת, שָׁם. {ס} 16 So they made way for her; and she went by the way of the horses' entry to the king's house; and there was she slain. {S}

27020 וְתוּשִׁיָּה 4 Conjunctive waw | Noun - feminine singular 1) wisdom, sound knowledge, success, sound or efficient wisdom, abiding success ; 1a) sound or

efficient wisdom ; 1b) abiding success (of the effect of sound wisdom) 8454
תּוּשִׁיָּה Job 12:16; 26:3; Prov. 8:14; Mic. 6:9 טז עִמּוֹ, עֹז וְתוּשִׁיָּה; לוֹ, שֹׁגֵג וּמַשְׁגֶּה.
16 With Him is strength and sound wisdom; the deceived and the deceiver are His.
27021 וְתוֹגַרְמָה 1 Conjunctive waw | Noun proper - masculine singular
Togarmah = |thou wilt break her| ; n pr m ; 1) son of Gomer, grandson of Japheth, and great grandson of Noah; n pr terr ; 2) territory settled by the descendants of Togarmah ; 2a) probably the area known as Armenia 8425 תּוֹגַרְמָה 1 Chr. 1:6 ו וּבְנֵי,
{ס} גֹּמֶר--אַשְׁכְּנַז וְדִיפַת, וְתוֹגַרְמָה. 6 And the sons of Gomer: Ashkenaz, and Diphath, and Togarmah. {S}
27022 וְתוֹדָה 2 Conjunctive waw | Noun - feminine singular 1) confession, praise, thanksgiving ; 1a) give praise to God ; 1b) thanksgiving in songs of liturgical worship, hymn of praise ; 1c) thanksgiving choir or procession or line or company ; 1d) thank-offering, sacrifice of thanksgiving ; 1e) confession 8426 תּוֹדָה 2 Chr. 33:16; Psalms 42:5 טז ויכן (וַיִּבֶן), אֶת־מִזְבַּח יְהוָה, וַיִּזְבַּח עָלָיו, זִבְחֵי שְׁלָמִים וְתוֹדָה;
וַיֹּאמֶר, לִיהוּדָה, לַעֲבוֹד, אֶת־יְהוָה אֱלֹהֵי יִשְׂרָאֵל. 16 And he built up the altar of the LORD, and offered thereon sacrifices of peace-offerings and of thanksgiving, and commanded Judah to serve the LORD, the God of Israel.
27023 וְתוֹדוֹת 2 Conjunctive waw | Noun - feminine plural 1) confession, praise, thanksgiving ; 1a) give praise to God ; 1b) thanksgiving in songs of liturgical worship, hymn of praise ; 1c) thanksgiving choir or procession or line or company ; 1d) thank-offering, sacrifice of thanksgiving ; 1e) confession 8426 תּוֹדָה 2 Chr. 29:31 לא וַיַּעַן יְחִזְקִיָּהוּ וַיֹּאמֶר, עַתָּה מִלֵּאתֶם יֶדְכֶם לַיהוָה, גֹּשׁוּ וְהָבִיאוּ זְבָחִים וְתוֹדוֹת,
לְבֵית יְהוָה; וַיָּבִיאוּ הַקָּהָל זְבָחִים וְתוֹדוֹת, וְכָל־נְדִיב לֵב עֹלוֹת. 31 Then Hezekiah answered and said: 'Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank-offerings into the house of the LORD.' And the congregation brought in sacrifices and thank-offerings; and as many as were of a willing heart brought burnt-offerings.
27024 וְתוֹחֶלֶת 1 Conjunctive waw | Noun - feminine singular construct
1) hope 8431 תּוֹחֶלֶת Prov. 11:7 ז בְּמוֹת אָדָם רָשָׁע, תֹּאבַד תִּקְוָה;
וְתוֹחֶלֶת אוֹנִים אָבָדָה. 7 When a wicked man dieth, his expectation shall perish, and the hope of strength perisheth.
27025 וְתוֹחַלְתִּי 1 Conjunctive waw | Noun - feminine singular construct | first person common singular 1) hope 8431 תּוֹחֶלֶת Lam. 3:18
{ס} יח וָאֹמַר אָבַד נִצְחִי, וְתוֹחַלְתִּי מֵיְהוָה. 18 And I said: 'My strength is perished, and mine expectation from the LORD.' {S}
27026 וְתוֹכוֹ 1 Conjunctive waw | Noun - masculine singular construct | third person masculine singular 1) midst, middle ; 1a) midst, middle ; 1b) into, through (after verbs of motion) ; 1c) among (of a number of persons) ; 1d) between (of things arranged by twos) ; 1e) from among (as to take or separate etc) 8432 תָּוֶךְ
Ezek. 15:4 ד הִנֵּה לָאֵשׁ, נִתַּן לְאָכְלָה: אֵת שְׁנֵי קְצוֹתָיו אָכְלָה הָאֵשׁ, וְתוֹכוֹ נָחָר--הֲיִצְלַח,
לִמְלָאכָה. 4 Behold, it is cast into the fire for fuel; the fire hath devoured both the ends of it, and the midst of it is singed; is it profitable for any work?

27027 וְתוֹכֵחָה 2 Conjunctive waw | Noun - feminine singular 1)
rebuke, correction, reproof, punishment, chastisement; 2) argument, reproof ; 2a) argument,
impeachment ; 2b) reproof, chiding ; 2c) correction, rebuke 8433 תּוֹכֵחָה 2
Kings 19:3; Isa. 37:3 ג וַיֹּאמְרוּ אֵלָיו, כֹּה אָמַר חִזְקִיָּהוּ, יוֹם־צָרָה וְתוֹכֵחָה וּנְאָצָה, הַיּוֹם
הַזֶּה: כִּי בָאוּ בָנִים עַד־מַשְׁבֵּר, וְכֹחַ אַיִן לְלֵדָה. 3 And they said unto him: 'Thus saith
Hezekiah: This day is a day of trouble, and of rebuke, and of contumely; for the children are
come to the birth, and there is not strength to bring forth.
27028 וְתוֹכַחַת 2 Conjunctive waw | Noun - feminine singular 1)
rebuke, correction, reproof, punishment, chastisement; 2) argument, reproof ; 2a) argument,
impeachment ; 2b) reproof, chiding ; 2c) correction, rebuke 8433 תּוֹכֵחָה
Prov. 5:12; 29:15 יב וְאָמַרְתָּ--אֵיךְ, שָׂנֵאתִי מוּסָר; וְתוֹכַחַת, נָאַץ לִבִּי. 12 And say:
'How have I hated instruction, and my heart despised reproof;
27029 וְתוֹכַחְתִּי 2 Conjunctive waw | Noun - feminine singular construct |
first person common singular 1) rebuke, correction, reproof, punishment, chastisement;
2) argument, reproof ; 2a) argument, impeachment ; 2b) reproof, chiding ; 2c) correction,
rebuke 8433 תּוֹכֵחָה Psalm 73:14; Prov. 1:25 יד וָאֱהִי נָגוּעַ, כָּל-הַיּוֹם;
וְתוֹכַחְתִּי, לַבְּקָרִים. 14 For all the day have I been plagued, and my chastisement came
every morning.
27030 וְתוֹכִיחוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - second
person masculine plural 1) to prove, decide, judge, rebuke, reprove, correct, be right ; 1a)
(Hiphil) ; 1a1) to decide, judge ; 1a2) to adjudge, appoint ; 1a3) to show to be right, prove ;
1a4) to convince, convict ; 1a5) to reprove, chide ; 1a6) to correct, rebuke ; 1b) (Hophal) to
be chastened ; 1c) (Niphal) to reason, reason together ; 1d) (Hithp) to argue 3198
יָכַח Job 19:5 ה אִם־אָמְנָם, עָלַי תַּגְדִּילוּ; וְתוֹכִיחוּ עָלַי, חֶרְפָּתִי. 5 If indeed ye
will magnify yourselves against me, and plead against me my reproach;
27031 וְתוֹךְ 1 Conjunctive waw | Noun - masculine singular construct
1) midst, middle ; 1a) midst, middle ; 1b) into, through (after verbs of motion) ; 1c) among
(of a number of persons) ; 1d) between (of things arranged by twos) ; 1e) from among (as to
take or separate etc) 8432 תָּוֶךְ Jos. 12:2 ב סִיחוֹן מֶלֶךְ הָאֱמֹרִי,
הַיּוֹשֵׁב בְּחֶשְׁבּוֹן--מֹשֵׁל מֵעֲרוֹעֵר אֲשֶׁר עַל־שְׂפַת־נַחַל אַרְנוֹן וְתוֹךְ הַנַּחַל, וַחֲצִי הַגִּלְעָד, וְעַד יַבֹּק הַנַּחַל,
גְּבוּל בְּנֵי עַמּוֹן. 2 Sihon king of the Amorites, who dwelt in Heshbon, and ruled from
Aroer, which is on the edge of the valley of Arnon, and the middle of the valley, and half
Gilead, even unto the river Jabbok, the border of the children of Ammon;
27032 וְתוֹלוֹן 1 וְתִילוֹןqere; Conjunctive waw | noun proper no
gender no number no state kethib Tulon or Tilon: a man of Judah 8436
תּוֹלוֹן 1 Chr. 4:20 כ וּבְנֵי שִׁימוֹן--אַמְנוֹן וְרִנָּה, בֶּן־חָנָן ותולון (וְתִילוֹן); וּבְנֵי יִשְׁעִי, זוֹחֵת
וּבֶן־זוֹחֵת. 20 And the sons of Shimon: Amnon, and Rinnah, Ben-hanan, and Tilon. And
the sons of Ishi: Zoheth, and Ben-zoheth.
27033 וְתוֹלָלֵינוּ 1 Conjunctive waw | Noun - masculine plural construct |
first person common plural 1) tormentor, plunderer ; 1a) meaning doubtful 8437
תּוֹלָל Psalm 137:3 ג כִּי שָׁם שְׁאֵלוּנוּ שׁוֹבֵינוּ, דִּבְרֵי-שִׁיר-- וְתוֹלָלֵינוּ שִׂמְחָה: שִׁירוּ לָנוּ,

מִשִּׁיר צִיּוֹן.   3 For there they that led us captive asked of us words of song, and our tormentors asked of us mirth: {N}
'Sing us one of the songs of Zion.'
27034   וְתוֹלַעַת   19   Conjunctive waw | Noun - feminine singular construct
1) worm, scarlet stuff, crimson ; 1a) worm-the female 'coccus ilicis' ; 1b) scarlet stuff, crimson, scarlet ; 1b1) the dye made from the dried body of the female of the worm |coccus ilicis| ; 2) worm, maggot ; 2a) worm, grub ; 2b) the worm |coccus ilicis| ; ++++; When the female of the scarlet worm species was ready to give birth to her young, she would attach her body to the trunk of a tree, fixing herself so firmly and permanently that she would never leave again. The eggs deposited beneath her body were thus protected until the larvae were hatched and able to enter their own life cycle. As the mother died, the crimson fluid stained her body and the surrounding wood. From the dead bodies of such female scarlet worms, the commercial scarlet dyes of antiquity were extracted. What a picture this gives of Christ, dying on the tree, shedding His precious blood that He might |bring many sons unto glory| (Heb 2:10)! He died for us, that we might live through him! Ps 22:6 describes such a worm and gives us this picture of Christ. (cf. Isa 1:18) (from page 73, |Biblical Basis for ModernScience|, 1985, Baker Book House, by Henry Morris)   8438   תּוֹלָע   Exod. 25:4; 26:31, 36; 27:16; 28:8, 15, 33; 35:6, 23; 36:8, 35, 37; 38:18; 39:1f, 5, 8, 24, 29   ד וּתְכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי, וְשֵׁשׁ וְעִזִּים.   4 and blue, and purple, and scarlet, and fine linen, and goats' hair;
27035   וְתוֹמֵךְ   2   Conjunctive waw | Verb - Qal Participle - masculine singular construct / Noun - masculine singular   1) to grasp, hold, support, attain, lay hold of, hold fast ; 1a) (Qal) ; 1a1) to grasp, lay hold of, attain ; 1a2) to hold up, support ; 1a3) to hold, keep ; 1a4) to take hold of each other ; 1b) (Niphal) to be seized, be held
8551   תָּמַךְ   Amos 1:5, 8   ה וְשָׁבַרְתִּי, בְּרִיחַ דַּמֶּשֶׂק, וְהִכְרַתִּי יוֹשֵׁב מִבִּקְעַת־אָוֶן, וְתוֹמֵךְ שֵׁבֶט מִבֵּית עֶדֶן; וְגָלוּ עַם־אֲרָם קִירָה, אָמַר יְהוָה. {פ}   5 And I will break the bar of Damascus, and cut off the inhabitant from Bikath-Aven, and him that holdeth the sceptre from Beth-eden; and the people of Aram shall go into captivity unto Kir, saith the LORD. {P}
27036   וַתּוֹסֶף   3   Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular   1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again
3254   יָסַף   1 Sam. 19:8; Esther 8:3; Ezek. 23:14;   ח וַתּוֹסֶף הַמִּלְחָמָה, לִהְיוֹת; וַיֵּצֵא דָוִד וַיִּלָּחֶם בַּפְּלִשְׁתִּים, וַיַּךְ בָּהֶם מַכָּה גְדוֹלָה, וַיָּנֻסוּ, מִפָּנָיו.   8 And there was war again; and David went out, and fought with the Philistines, and slew them with a great slaughter; and they fled before him.
27037   וְתוֹעֵבָה   1   Conjunctive waw | Noun - feminine singular   1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages) ; 1b) in ethical sense (of wickedness etc)   8441   תּוֹעֵבָה   Mal. 2:11   יא בָּגְדָה יְהוּדָה, וְתוֹעֵבָה נֶעֶשְׂתָה בְיִשְׂרָאֵל וּבִירוּשָׁלִָם: כִּי חִלֵּל יְהוּדָה, קֹדֶשׁ יְהוָה אֲשֶׁר אָהֵב, וּבָעַל, בַּת־אֵל נֵכָר.   11 Judah hath dealt treacherously, and an abomination is

committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which He loveth, and hath married the daughter of a strange god.

27038 וְתוֹעֲבֹותֵיהֶם 2 Conjunctive waw | Noun - feminine plural construct | third person masculine plural 1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages) ; 1b) in ethical sense (of wickedness etc)
8441 תּוֹעֵבָה Jer. 16:18; Ezek. 11:21 יח וְשִׁלַּמְתִּי רִאשׁוֹנָה, מִשְׁנֵה עֲוֺנָם
וְחַטָּאתָם, עַל, חַלְּלָם אֶת־אַרְצִי׃ בְּנִבְלַת שִׁקּוּצֵיהֶם וְתוֹעֲבוֹתֵיהֶם, מָלְאוּ אֶת־נַחֲלָתִי. {פ} 18
And first I will recompense their iniquity and their sin double; because they have profaned My land; they have filled Mine inheritance with the carcasses of their detestable things and their abominations. {P}

27039 וְתוֹעֲבוֹתַיִךְ 2 Conjunctive waw | Noun - feminine plural construct | second feminine singular 1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages) ; 1b) in ethical sense (of wickedness etc)
8441 תּוֹעֵבָה Ezek. 7:4, 9 ד וְלֹא־תָחוֹס עֵינִי עָלַיִךְ, וְלֹא אֶחְמוֹל׃ כִּי דְרָכַיִךְ
עָלַיִךְ אֶתֵּן, וְתוֹעֲבוֹתַיִךְ בְּתוֹכֵךְ תִּהְיֶיןָ, וִידַעְתֶּם, כִּי־אֲנִי יְהוָה. {פ} 4 And Mine eye shall not spare thee, neither will I have pity; but I will bring thy ways upon thee, and thine abominations shall be in the midst of thee; and ye shall know that I am the LORD. {P}

27040 וְתוֹעֲבוֹתָם 1 Conjunctive waw | Noun - feminine plural construct | third person masculine plural 1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages) ; 1b) in ethical sense (of wickedness etc)
8441 תּוֹעֵבָה Ezek. 44:13 יג וְלֹא־יִגְּשׁוּ אֵלַי, לְכַהֵן לִי, וְלָגֶשֶׁת עַל־כָּל־קָדָשַׁי,
אֶל־קָדְשֵׁי הַקֳּדָשִׁים; וְנָשְׂאוּ, כְּלִמָּתָם, וְתוֹעֲבוֹתָם, אֲשֶׁר עָשׂוּ. 13 And they shall not come near unto Me, to minister unto Me in the priest's office, nor to come near to any of My holy things, unto the things that are most holy; but they shall bear their shame, and their abominations which they have committed.

27041 וְתוֹעֲבַת 4 Conjunctive waw | Noun - feminine singular construct 1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages) ; 1b) in ethical sense (of wickedness etc) 8441 תּוֹעֵבָה
Prov. 8:7; 13:19; 24:9; 29:27 ז כִּי-אֱמֶת, יֶהְגֶּה חִכִּי; וְתוֹעֲבַת שְׂפָתַי רֶשַׁע. 7 For my mouth shall utter truth, and wickedness is an abomination to my lips.

27042 וְתוֹעֲפוֹת 1 Conjunctive waw | Noun - feminine plural construct 1) eminence, lofty horns, summit ; 1a) eminence (of towering horns, peaks, silver)
8443 תּוֹעָפוֹת Psalm 95:4 ד אֲשֶׁר בְּיָדוֹ, מֶחְקְרֵי-אָרֶץ; וְתוֹעֲפֹת הָרִים לוֹ.
4 In whose hand are the depths of the earth; the heights of the mountains are His also.

27043 וַתּוֹצֵא 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Genesis 1:12; Ruth 2:18 יב וַתּוֹצֵא הָאָרֶץ דֶּשֶׁא

עֵשֶׂב מַזְרִיעַ זֶרַע, לְמִינֵהוּ, וְעֵץ עֹשֶׂה-פְּרִי אֲשֶׁר זַרְעוֹ-בוֹ, לְמִינֵהוּ; וַיַּרְא אֱלֹהִים, כִּי-טוֹב. 12 And
the earth brought forth grass, herb yielding seed after its kind, and tree bearing fruit, wherein
is the seed thereof, after its kind; and God saw that it was good.

27044 וַתּוֹצִיאֵנוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - second person masculine singular | first person common plural 1) to go out,
come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth
(to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go
forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go
or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c)
(Hophal) to be brought out or forth 3318 יָצָא Psalm 66:12 יב
הִרְכַּבְתָּ אֱנוֹשׁ, לְרֹאשֵׁנוּ: בָּאנוּ-בָאֵשׁ וּבַמַּיִם; וַתּוֹצִיאֵנוּ, לָרְוָיָה. 12 Thou hast caused men to
ride over our heads; we went through fire and through water; but Thou didst bring us out unto
abundance.

27045 וְתוֹקֵעַ 1 Conjunctive waw | Verb - Qal Participle - masculine
singular 1) to blow, clap, strike, sound, thrust, give a blow, blast ; 1a) (Qal) ; 1a1) to
thrust, drive (of weapon) ; 1a2) to give a blast, give a blow ; 1a3) to strike or clap hands ; 1b)
(Niphal) ; 1b1) to be blown, blast (of horn) ; 1b2) to strike or pledge oneself 8628
תָּקַע 2 Chr. 23:13 יג וַתֵּרֶא וְהִנֵּה הַמֶּלֶךְ עוֹמֵד עַל-עַמּוּדוֹ בַּמָּבוֹא, וְהַשָּׂרִים וְהַחֲצֹצְרוֹת
עַל-הַמֶּלֶךְ, וְכָל-עַם הָאָרֶץ שָׂמֵחַ וְתוֹקֵעַ בַּחֲצֹצְרוֹת, וְהַמְשׁוֹרְרִים בִּכְלֵי הַשִּׁיר וּמוֹדִיעִים לְהַלֵּל; וַתִּקְרַע
עֲתַלְיָהוּ אֶת-בְּגָדֶיהָ, וַתֹּאמֶר קֶשֶׁר קָשֶׁר. {ס} 13 and she looked, and, behold, the king
stood on his platform at the entrance, and the captains and the trumpets by the king; and all
the people of the land rejoiced, and blew with trumpets; the singers also [played] on
instruments of music, and led the singing of praise. Then Athaliah rent her clothes, and said:
'Treason, treason.' {S}

27046 וַתּוֹרֶד 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person feminine singular 1) to go down, descend, decline, march down,
sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4)
to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3)
to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought
down ; 1c2) to be taken down 3381 יָרַד Gen. 24:46 מו וַתְּמַהֵר,
וַתּוֹרֶד כַּדָּהּ מֵעָלֶיהָ, וַתֹּאמֶר שְׁתֵה, וְגַם-גְּמַלֶּיךָ אַשְׁקֶה; וָאֵשְׁתְּ, וְגַם הַגְּמַלִּים הִשְׁקָתָה. 46 And she
made haste, and let down her pitcher from her shoulder, and said: Drink, and I will give thy
camels drink also. So I drank, and she made the camels drink also.

27047 וַתּוֹרִדֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person feminine singular | third person masculine plural 1) to go
down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2)
to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to
bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let
down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381
יָרַד Joshua 2:15 טו וַתּוֹרִדֵם בַּחֶבֶל, בְּעַד הַחַלּוֹן: כִּי בֵיתָהּ בְּקִיר הַחוֹמָה, וּבַחוֹמָה

הִיא יוֹשָׁבֶת.		15 Then she let them down by a cord through the window; for her house was upon the side of the wall, and she dwelt upon the wall.

27048		וְתוֹרָה		5		Conjunctive waw | Noun - feminine singular		1) law, direction, instruction ; 1a) instruction, direction (human or divine) ; 1a1) body of prophetic teaching ; 1a2) instruction in Messianic age ; 1a3) body of priestly direction or instruction ; 1a4) body of legal directives ; 1b) law ; 1b1) law of the burnt offering ; 1b2) of special law, codes of law ; 1c) custom, manner ; 1d) the Deuteronomic or Mosaic Law		8451

תּוֹרָה		Neh. 9:14; Psalms 78:5; Prov. 6:23; Ezek. 7:26; Mal. 2:7		יד וְאֶת-שַׁבַּת קָדְשְׁךָ, הוֹדַעְתָּ לָהֶם; וּמִצְווֹת וְחֻקִּים, וְתוֹרָה, צִוִּיתָ לָהֶם, בְּיַד מֹשֶׁה עַבְדֶּךָ.		14 and madest known unto them Thy holy sabbath, and didst command them commandments, and statutes, and a law, by the hand of Moses Thy servant;

27049		וְתוֹרוֹת		1		Conjunctive waw | Noun - feminine plural construct		1) law, direction, instruction ; 1a) instruction, direction (human or divine) ; 1a1) body of prophetic teaching ; 1a2) instruction in Messianic age ; 1a3) body of priestly direction or instruction ; 1a4) body of legal directives ; 1b) law ; 1b1) law of the burnt offering ; 1b2) of special law, codes of law ; 1c) custom, manner ; 1d) the Deuteronomic or Mosaic Law

8451		תּוֹרָה		Neh. 9:13		יג וְעַל הַר-סִינַי יָרַדְתָּ, וְדַבֵּר עִמָּהֶם מִשָּׁמָיִם; וַתִּתֵּן לָהֶם מִשְׁפָּטִים יְשָׁרִים, וְתוֹרוֹת אֱמֶת--חֻקִּים וּמִצְוֹת, טוֹבִים.		13 Thou camest down also upon mount Sinai, and spokest with them from heaven, and gavest them right ordinances and laws of truth, good statutes and commandments;

27050		וְתוֹרִישֵׁנִי		1		Conjunctive waw | Verb - Hiphil Imperfect - second person masculine singular | first person common singular		1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit		3423

יָרַשׁ		Job 13:26		כו כִּי־תִכְתֹּב עָלַי מְרֹרוֹת; וְתוֹרִישֵׁנִי, עֲוֹנוֹת נְעוּרָי.		26 That Thou shouldest write bitter things against me, and make me to inherit the iniquities of my youth.

27051		וְתוֹרְךָ		1		Conjunctive waw | Verb - Hiphil Imperfect - third person feminine singular | second person masculine singular		1) to throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to throw, cast ; 1a2) to cast, lay, set ; 1a3) to shoot arrows ; 1a4) to throw water, rain ; 1b) (Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to throw, cast ; 1c2) to shoot ; 1c3) to point out, show ; 1c4) to direct, teach, instruct ; 1c5) to throw water, rain		3384

יָרָה		Psalm 45:5		ה וַהֲדָרְךָ, צְלַח רְכַב-- עַל-דְּבַר-אֱמֶת, וְעַנְוָה-צֶדֶק; וְתוֹרְךָ נוֹרָאוֹת יְמִינֶךָ.		5 And in thy majesty prosper, ride on, in behalf of truth and meekness and righteousness; {N} and let thy right hand teach thee tremendous things.

27052		וְתוֹרַת		2		Conjunctive waw | Noun - feminine singular construct		1) law, direction, instruction ; 1a) instruction, direction (human or divine) ; 1a1) body of prophetic teaching ; 1a2) instruction in Messianic age ; 1a3) body of priestly direction or

instruction ; 1a4) body of legal directives ; 1b) law ; 1b1) law of the burnt offering ; 1b2) of special law, codes of law ; 1c) custom, manner ; 1d) the Deuteronomic or Mosaic Law
8451 תּוֹרָה Prov. 31:26; Jer. 8:8 כו פִּיהָ, פָּתְחָה בְחָכְמָה; וְתוֹרַת חֶסֶד, עַל-
לְשׁוֹנָהּ. 26 She openeth her mouth with wisdom; and the law of kindness is on her tongue.

27053 וְתוֹרָתִי 2 Conjunctive waw | Noun - feminine singular construct | first person common singular 1) law, direction, instruction ; 1a) instruction, direction (human or divine) ; 1a1) body of prophetic teaching ; 1a2) instruction in Messianic age ; 1a3) body of priestly direction or instruction ; 1a4) body of legal directives ; 1b) law ; 1b1) law of the burnt offering ; 1b2) of special law, codes of law ; 1c) custom, manner ; 1d) the Deuteronomic or Mosaic Law 8451 תּוֹרָה Prov. 7:2; Jer. 6:19 ב
שְׁמֹר מִצְוֺתַי וֶחְיֵה; וְתוֹרָתִי, כְּאִישׁוֹן עֵינֶיךָ. 2 Keep my commandments and live, and my teaching as the apple of thine eye.

27054 וְתוֹרֹתָי 2 Conjunctive waw | Noun - feminine plural construct | first person common singular 1) law, direction, instruction ; 1a) instruction, direction (human or divine) ; 1a1) body of prophetic teaching ; 1a2) instruction in Messianic age ; 1a3) body of priestly direction or instruction ; 1a4) body of legal directives ; 1b) law ; 1b1) law of the burnt offering ; 1b2) of special law, codes of law ; 1c) custom, manner ; 1d) the Deuteronomic or Mosaic Law 8451 תּוֹרָה Gen. 26:5; Exod. 16:28 ה
עֵקֶב, אֲשֶׁר־שָׁמַע אַבְרָהָם בְּקֹלִי; וַיִּשְׁמֹר, מִשְׁמַרְתִּי, מִצְוֺתַי, חֻקּוֹתַי וְתוֹרֹתָי. 5 because that Abraham hearkened to My voice, and kept My charge, My commandments, My statutes, and My laws.'

27055 וְתוֹרֹתָיו 1 Conjunctive waw | Noun - feminine plural construct | third person masculine singular 1) law, direction, instruction ; 1a) instruction, direction (human or divine) ; 1a1) body of prophetic teaching ; 1a2) instruction in Messianic age ; 1a3) body of priestly direction or instruction ; 1a4) body of legal directives ; 1b) law ; 1b1) law of the burnt offering ; 1b2) of special law, codes of law ; 1c) custom, manner ; 1d) the Deuteronomic or Mosaic Law 8451 תּוֹרָה Psalm 105:45 מה בַּעֲבוּר,
יִשְׁמְרוּ חֻקָּיו-- וְתוֹרֹתָיו יִנְצֹרוּ; הַלְלוּ-יָהּ. 45 That they might keep His statutes, and observe His laws. {N}Hallelujah.

27056 וְתוֹרָתְךָ 7 Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) law, direction, instruction ; 1a) instruction, direction (human or divine) ; 1a1) body of prophetic teaching ; 1a2) instruction in Messianic age ; 1a3) body of priestly direction or instruction ; 1a4) body of legal directives ; 1b) law ; 1b1) law of the burnt offering ; 1b2) of special law, codes of law ; 1c) custom, manner ; 1d) the Deuteronomic or Mosaic Law 8451 תּוֹרָה Deut. 33:10; Psalms 40:9; 119:29, 109, 113, 142, 174 י יוֹרוּ מִשְׁפָּטֶיךָ לְיַעֲקֹב, וְתוֹרָתְךָ לְיִשְׂרָאֵל; יָשִׂימוּ קְטוֹרָה בְּאַפֶּךָ,
וְכָלִיל עַל־מִזְבְּחֶךָ. 10 They shall teach Jacob Thine ordinances, and Israel Thy law; they shall put incense before Thee, and whole burnt-offering upon Thine altar.

27057 וַתּוֹשֶׁב 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ;

1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ;
1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ;
1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ;
1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to
dwell 3427 יָשַׁב 2 Kings 17:26 כו וַיֹּאמְרוּ, לְמֶלֶךְ אַשּׁוּר לֵאמֹר, הַגּוֹיִם
אֲשֶׁר הִגְלִיתָ וַתּוֹשֶׁב בְּעָרֵי שֹׁמְרוֹן, לֹא יָדְעוּ, אֶת־מִשְׁפַּט אֱלֹהֵי הָאָרֶץ; וַיְשַׁלַּח־בָּם אֶת־הָאֲרָיוֹת, וְהִנָּם
מְמִיתִים אוֹתָם, כַּאֲשֶׁר אֵינָם יֹדְעִים, אֶת־מִשְׁפַּט אֱלֹהֵי הָאָרֶץ. 26 Wherefore they spoke to the
king of Assyria, saying: 'The nations which thou hast carried away, and placed in the cities of
Samaria, know not the manner of the God of the land; therefore He hath sent lions among
them, and, behold, they slay them, because they know not the manner of the God of the land.'

27058 וְתוֹשָׁב 3 Conjunctive waw | Noun - masculine singular 1)
sojourner, stranger 8453 תֹּשָׁבִי Gen. 23:4; Lev. 25:35, 47 ד גֵּר־
וְתוֹשָׁב אָנֹכִי, עִמָּכֶם; תְּנוּ לִי אֲחֻזַּת־קֶבֶר עִמָּכֶם, וְאֶקְבְּרָה מֵתִי מִלְּפָנָי. 4 'I am a stranger and a
sojourner with you: give me a possession of a burying-place with you, that I may bury my
dead out of my sight.'

27059 וְתוֹשָׁבִים 2 Conjunctive waw | Noun - masculine plural 1)
sojourner, stranger 8453 תֹּשָׁבִי Lev. 25:23; 1 Chr. 29:15 כג וְהָאָרֶץ,
לֹא תִמָּכֵר לִצְמִתֻת--כִּי-לִי, הָאָרֶץ: כִּי-גֵרִים וְתוֹשָׁבִים אַתֶּם, עִמָּדִי. 23 And the land shall not
be sold in perpetuity; for the land is Mine; for ye are strangers and settlers with Me.

27060 וְתוֹשִׁיעַ 1 Conjunctive waw | Verb - Hiphil Imperfect - second
person masculine singular 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be
liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ;
1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467
יָשַׁע 2 Chr. 20:9 ט אִם־תָּבוֹא עָלֵינוּ רָעָה, חֶרֶב שְׁפוֹט וְדֶבֶר וְרָעָב, נַעַמְדָה לִפְנֵי הַבַּיִת
הַזֶּה וּלְפָנֶיךָ, כִּי שִׁמְךָ בַּבַּיִת הַזֶּה; וְנִזְעַק אֵלֶיךָ מִצָּרָתֵנוּ, וְתִשְׁמַע וְתוֹשִׁיעַ. 9 If evil come upon
us, the sword, judgment, or pestilence, or famine, we will stand before this house, and before
Thee--for Thy name is in this house--and cry unto Thee in our affliction, and Thou wilt hear
and save.

27061 וְתוֹשִׁיעֵנִי 1 Conjunctive waw | Verb - Hiphil Imperfect - second
person masculine singular | first person common singular 1) to save, be saved, be
delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in
battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ;
1b3) to give victory to 3467 יָשַׁע Psalm 138:7 ז אִם-אֵלֵךְ, בְּקֶרֶב
צָרָה-- תְּחַיֵּנִי: עַל אַף אֹיְבַי, תִּשְׁלַח יָדֶךָ; וְתוֹשִׁיעֵנִי יְמִינֶךָ. 7 Though I walk in the midst of
trouble, Thou quickenest me; {N} Thou stretchest forth Thy hand against the wrath of mine
enemies, and Thy right hand doth save me.

27062 וַתּוֹשַׁע 2 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person feminine singular 1) to save, be saved, be delivered ; 1a)
(Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be
victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to
give victory to 3467 יָשַׁע Isa. 59:16; 63:5 טז וַיַּרְא כִּי־אֵין אִישׁ,

וַיַּשְׁתּוֹמֵם כִּי אֵין מַפְגִּיעַ; וַתּוֹשַׁע לוֹ זְרֹעוֹ, וְצִדְקָתוֹ הִיא סְמָכָתְהוּ. 16 And He saw that there
was no man, and was astonished that there was no intercessor; therefore His own arm brought
salvation unto Him; and His righteousness, it sustained Him;
27063 וַתִּזְבָּחֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive
Imperfect - third person feminine singular | third person masculine singular 1) to
slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ;
1a2) to slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to sacrifice,
offer sacrifice 2076 זָבַח 1 Sam. 28:24 כד וְלָאִשָּׁה עֵגֶל־מַרְבֵּק בַּבַּיִת,
וַתְּמַהֵר וַתִּזְבָּחֵהוּ; וַתִּקַּח־קֶמַח וַתָּלָשׁ, וַתֹּפֵהוּ מַצּוֹת. 24 And the woman had a fatted calf in
the house; and she made haste, and killed it; and she took flour, and kneaded it, and did bake
unleavened bread thereof;
27064 וַתִּזְבָּחִים 1 Conjunctive waw | Verb - Qal waw Consecutive
Imperfect - second feminine singular l | third person masculine plural 1) to slaughter,
kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ; 1a2) to
slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to sacrifice, offer
sacrifice 2076 זָבַח Ezek. 16:20 כ וַתִּקְחִי אֶת־בָּנַיִךְ וְאֶת־בְּנוֹתַיִךְ, אֲשֶׁר
יָלַדְתְּ לִי, וַתִּזְבָּחִים לָהֶם, לֶאֱכוֹל--הַמְעַט, מתזנותך (מִתַּזְנוּתָיִךְ). 20 Moreover thou hast
taken thy sons and thy daughters, whom thou hast borne unto Me, and these hast thou
sacrificed unto them to be devoured. Were thy harlotries a small matter,
27065 וַתָּזִדוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - second person masculine plural 1) to boil, boil up, seethe, act proudly, act
presumptuously, act rebelliously, be presumptuous, be arrogant, be rebelliously proud ; 1a)
(Qal) ; 1a1) to act presumptuously ; 1a2) to deal arrogantly (with 'al') ; 1a3) to defy proudly
(with 'el') ; 1b) (Hiphil) ; 1b1) to boil, seethe, act proudly ; 1b2) to act presumptuously, act
insolently 2102 זִיד Deut. 1:43 מג וָאֲדַבֵּר אֲלֵיכֶם, וְלֹא שְׁמַעְתֶּם; וַתַּמְרוּ
אֶת־פִּי יְהוָה, וַתָּזִדוּ וַתַּעֲלוּ הָהָרָה. 43 So I spoke unto you, and ye hearkened not; but ye
rebelled against the commandment of the LORD, and were presumptuous, and went up into the
hill-country.
27066 וְתִזְכְּרֵנִי 1 Conjunctive waw | Verb - Qal Imperfect - second person
masculine singular | first person common singular 1) to remember, recall, call to mind ;
1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered,
be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2)
to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to
make a memorial, make remembrance 2142 זָכַר Job 14:13 יג מִי
יִתֵּן, בִּשְׁאוֹל תַּצְפִּנֵנִי--תַּסְתִּירֵנִי, עַד־שׁוּב אַפֶּךָ;
תָּשִׁית לִי חֹק וְתִזְכְּרֵנִי. 13 Oh that Thou wouldest hide me in the nether-world, that Thou
wouldest keep me secret, until Thy wrath be past, {N} that Thou wouldest appoint me a set
time, and remember me!--
27067 וַתִּזֶן 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person feminine singular 1) to commit fornication, be a harlot, play the harlot ; 1a)
(Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ; 1a2) to commit adultery ; 1a3)

to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ; 1c) (Hiphil) ; 1c1) to cause to commit adultery ; 1c2) to force into prostitution ; 1c3) to commit fornication 2181 זָנָה Jer. 3:8; Ezek. 23:5 ח וָאֵרֶא, כִּי עַל־כָּל־אֹדוֹת אֲשֶׁר נִאֲפָה מְשֻׁבָה יִשְׂרָאֵל, שִׁלַּחְתִּיהָ, וָאֶתֵּן אֶת־סֵפֶר כְּרִיתֻתֶיהָ אֵלֶיהָ; וְלֹא יָרְאָה בֹּגֵדָה יְהוּדָה, אֲחוֹתָהּ־־וַתֵּלֶךְ, וַתִּזֶן גַּם־הִיא. 8 And I saw, when, forasmuch as backsliding Israel had committed adultery, I had put her away and given her a bill of divorcement, that yet treacherous Judah her sister feared not; but she also went and played the harlot;

27068 וַתַּזְנֶה 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to commit fornication, be a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ; 1a2) to commit adultery ; 1a3) to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ; 1c) (Hiphil) ; 1c1) to cause to commit adultery ; 1c2) to force into prostitution ; 1c3) to commit fornication 2181 זָנָה 2 Chr. 21:13 יג וַתֵּלֶךְ, בְּדֶרֶךְ מַלְכֵי יִשְׂרָאֵל, וַתַּזְנֶה אֶת־יְהוּדָה וְאֶת־יֹשְׁבֵי יְרוּשָׁלִַם, כְּהַזְנוֹת בֵּית אַחְאָב; וְגַם אֶת־אַחֶיךָ בֵית־אָבִיךָ הַטּוֹבִים מִמְּךָ, הָרָגְתָּ. 13 but hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go astray, like as the house of Ahab made [Israel] to go astray; and also hast slain thy brethren of thy father's house, who were better than thyself;

27069 וַתִּזְנֶה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to commit fornication, be a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ; 1a2) to commit adultery ; 1a3) to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ; 1c) (Hiphil) ; 1c1) to cause to commit adultery ; 1c2) to force into prostitution ; 1c3) to commit fornication 2181 זָנָה Jdg. 19:2; Isa. 57:3 ב וַתִּזְנֶה עָלָיו, פִּילַגְשׁוֹ, וַתֵּלֶךְ מֵאִתּוֹ אֶל־בֵּית אָבִיהָ, אֶל־בֵּית לֶחֶם יְהוּדָה; וַתְּהִי־שָׁם, יָמִים אַרְבָּעָה חֳדָשִׁים.
2 And his concubine played the harlot against him, and went away from him unto her father's house to Beth-lehem in Judah, and was there the space of four months.

27070 וְתַזְנוּתָיִךְ 1 Conjunctive waw | Noun - feminine plural construct | second feminine singular 1) fornication, harlotry 8457 תַּזְנוּת Ezek. 23:29 כט וְעָשׂוּ אוֹתָךְ בְּשִׂנְאָה, וְלָקְחוּ כָּל־יְגִיעֵךְ, וַעֲזָבוּךְ, עֵירֹם וְעֶרְיָה; וְנִגְלָה עֶרְוַת זְנוּנַיִךְ, וְזִמָּתֵךְ וְתַזְנוּתָיִךְ. 29 and they shall deal with thee in hatred, and shall take away all thy labour, and shall leave thee naked and bare; and the nakedness of thy harlotries shall be uncovered, both thy lewdness and thy harlotries.

27071 וַתִּזְנַח 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to cast off, reject, spurn ; 1a) (Qal) to reject ; 1b) (Hiphil) to forcefully reject someone ; 2) to stink, emit stench, become odious ; 2a) (Hiphil) stink (perfect) 2186 זָנַח Lam. 3:17 יז וַתִּזְנַח מִשָּׁלוֹם נַפְשִׁי, נָשִׁיתִי טוֹבָה. 17 And my soul is removed far off from peace, I forgot prosperity.

27072 וַתִּזְנִיי־ 6 וַתִּזְנִיי־שָׁם / וַתִּזְנִי־שָׁם Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to commit fornication, be a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ;

1a2) to commit adultery ; 1a3) to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ; 1c) (Hiphil) ; 1c1) to cause to commit adultery ; 1c2) to force into prostitution ; 1c3) to commit fornication 2181 זָנָה Jer. 3:6; Ezek. 16:15ff, 26, 28
Ezekiel 16:26 ו וַיֹּאמֶר יְהוָה אֵלַי, בִּימֵי יֹאשִׁיָּהוּ הַמֶּלֶךְ, הֲרָאִיתָ, אֲשֶׁר עָשְׂתָה מְשֻׁבָה יִשְׂרָאֵל; הֹלְכָה הִיא עַל־כָּל־הַר גָּבֹהַּ, וְאֶל־תַּחַת כָּל־עֵץ רַעֲנָן--וַתִּזְנִי־שָׁם. 6 And the LORD said unto me in the days of Josiah the king: 'Hast thou seen that which backsliding Israel did? she went up upon every high mountain and under every leafy tree, and there played the harlot.

27073 וַתִּזְנִים 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l | third person masculine plural 1) to commit fornication, be a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ; 1a2) to commit adultery ; 1a3) to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ; 1c) (Hiphil) ; 1c1) to cause to commit adultery ; 1c2) to force into prostitution ; 1c3) to commit fornication 2181 זָנָה Ezek. 16:28 כח וַתִּזְנִי אֶל־בְּנֵי אַשּׁוּר, מִבִּלְתִּי שָׂבְעָתֵךְ; וַתִּזְנִים, וְגַם לֹא שָׂבָעַתְּ. 28 Thou hast played the harlot also with the Assyrians, without having enough; yea, thou hast played the harlot with them, and yet thou wast not satisfied.

27074 וַתִּזְנֶינָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to commit fornication, be a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ; 1a2) to commit adultery ; 1a3) to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ; 1c) (Hiphil) ; 1c1) to cause to commit adultery ; 1c2) to force into prostitution ; 1c3) to commit fornication 2181 זָנָה Ezekiel 23:3 ג וַתִּזְנֶינָה בְמִצְרַיִם, בִּנְעוּרֵיהֶן זָנוּ; שָׁמָּה, מֹעֲכוּ שְׁדֵיהֶן, וְשָׁם עִשּׂוּ, דַּדֵּי בְּתוּלֵיהֶן. 3 and they committed harlotries in Egypt; they committed harlotries in their youth; there were their bosoms pressed, and there their virgin breasts were bruised.

27075 וְתַזְנֻתַיִךְ 1 Conjunctive waw | Noun - feminine plural construct | second feminine singular 1) fornication, harlotry 8457 תַּזְנוּת Ezek. 16:22 כב וְאֵת כָּל־תּוֹעֲבֹתַיִךְ וְתַזְנֻתַיִךְ, לֹא זכרתי (זָכַרְתְּ) אֶת־יְמֵי נְעוּרָיִךְ--בִּהְיוֹתֵךְ עֵירֹם וְעֶרְיָה, מִתְבּוֹסֶסֶת בְּדָמֵךְ הָיִית. 22 And in all thine abominations and thy harlotries thou hast not remembered the days of thy youth, when thou wast naked and bare, and wast wallowing in thy blood.

27076 וַתִּזְעַק 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to cry, cry out, call, call for help ; 1a) (Qal) ; 1a1) to call (toone's aid) ; 1a2) to cry, cry out (in need) ; 1b) (Niphal) to be assembled, be called together, be joined together ; 1c) (Hiphil) ; 1c1) to call, call out, call together, summon ; 1c2) to make a crying, proclaim ; 1c3) to have a proclamation made ; 1c4) to call out to, call out at 2199 זָעַק 1 Sam. 4:13; 28:12; Isa. 15:4; יג וַיָּבוֹא, וְהִנֵּה עֵלִי יֹשֵׁב עַל־הַכִּסֵּא יך (יַד) דֶּרֶךְ מְצַפֶּה--כִּי־הָיָה לִבּוֹ חָרֵד, עַל אֲרוֹן הָאֱלֹהִים; וְהָאִישׁ, בָּא לְהַגִּיד בָּעִיר, וַתִּזְעַק, כָּל־הָעִיר. 13 And when he came, lo, Eli sat upon his seat by the wayside watching; for his heart trembled for the ark of God. And when the man came into the city, and told it, all the city cried out.

27077 וַתַּזְרֵנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular | first person common singular 1) gird, encompass, equip, clothe ; 1a) (Qal) to gird, gird on (metaphorical of strength) ; 1b) (Niphal) be girded ; 1c)(Piel) hold close, clasp ; 1d) (Hiphpael) gird oneself (for war) 247 אָזַר 2Samuel 22:40 מ וַתַּזְרֵנִי חַיִל, לַמִּלְחָמָה; {ס} תַּכְרִיעַ קָמַי, תַּחְתֵּנִי. {ר} 40 For Thou hast girded me with strength unto the battle; Thou hast subdued under me those that rose up against me.

27078 וַתַּחְבִּא 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to withdraw, hide ; 1a) (Niphal) to hide oneself ; 1b) (Pual) to be forced into hiding ; 1c) (Hiphil) to hide ; 1d) (Hophal) to be hidden ; 1e) (Hithpael) ; 1e1) to hide oneself, draw back ; 1e2) to draw together, thicken, harden 2244 חָבָא 2 Kings 6:29 כט וַנְּבַשֵּׁל אֶת־בְּנִי, וַנֹּאכְלֵהוּ; וָאֹמַר אֵלֶיהָ בַּיּוֹם הָאַחֵר, תְּנִי אֶת־בְּנֵךְ וְנֹאכְלֶנּוּ, וַתַּחְבִּא, אֶת־בְּנָהּ. 29 So we boiled my son, and did eat him; and I said unto her on the next day: Give thy son, that we may eat him; and she hath hid her son.'

27079 וַתַּחְבֹּט 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to beat, beat out, beat off, thresh ; 1a) (Qal) ; 1a1) to beat out ; 1a2) to beat off ; 1b) (Niphal) to be beaten out 2251 חָבַט Ruth 2:17 יז וַתְּלַקֵּט בַּשָּׂדֶה, עַד־הָעָרֶב; וַתַּחְבֹּט אֵת אֲשֶׁר־לִקֵּטָה, וַיְהִי כְּאֵיפָה שְׂעֹרִים. 17 So she gleaned in the field until even; and she beat out that which she had gleaned, and it was about an ephah of barley.

27080 וּתְחַבֵּק 1 Conjunctive waw | Verb - Piel Imperfect - second person masculine singular 1) to embrace, clasp ; 1a) (Qal) ; 1a1) to embrace ; 1a2) to foldone's hands in idleness (fig.) ; 1b) (Piel) to embrace 2263 חָבַק Prov. 5:20 כ וְלָמָּה תִשְׁגֶּה בְנִי בְזָרָה; וּתְחַבֵּק, חֵק נָכְרִיָּה. 20 Why then wilt thou, my son, be ravished with a strange woman, and embrace the bosom of an alien?

27081 וַתַּחֲבֹשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal) ; 1a1) to bind, bind on ; 1a2) to bind up ; 1b) (Piel) to bind, restrain ; 1c) (Pual) to be bound up 2280 חָבַשׁ 2 Kings 4:24 כד וַתַּחֲבֹשׁ, הָאָתוֹן, וַתֹּאמֶר אֶל־נַעֲרָהּ, נְהַג וָלֵךְ; אַל־תַּעֲצָר־לִי לִרְכֹּב, כִּי אִם־אָמַרְתִּי לָךְ. 24 Then she saddled an ass, and said to her servant: 'Drive, and go forward; slacken me not the riding, except I bid thee.'

27082 וַתַּחְגְּרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to gird, gird on, gird oneself, put on a belt ; 1a)(Qal) ; 1a1) to gird ; 1a2) to gird on, bind on ; 1a3) to gird oneself 2296 חָגַר Deut. 1:41 מא וַתַּעֲנוּ וַתֹּאמְרוּ אֵלַי, חָטָאנוּ לַיהוָה־־אֲנַחְנוּ נַעֲלֶה וְנִלְחַמְנוּ, כְּכֹל אֲשֶׁר־צִוָּנוּ יְהוָה אֱלֹהֵינוּ; וַתַּחְגְּרוּ, אִישׁ אֶת־כְּלֵי מִלְחַמְתּוֹ, וַתָּהִינוּ, לַעֲלֹת הָהָרָה. 41 Then ye answered and said unto me: 'We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us.' And ye girded on every man his weapons of war, and deemed it a light thing to go up into the hill-country.

27083 וַתֶּחְדַּל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to stop, cease, desist, forego, cease to be, leave undone, forbear ; 1a) (Qal) ; 1a1) to cease, come to an end ; 1a2) to cease, leave off
2308 חָדַל Ruth 1:18 יח וַתֵּרֶא, כִּי־מִתְאַמֶּצֶת הִיא לָלֶכֶת אִתָּהּ; וַתֶּחְדַּל, לְדַבֵּר
אֵלֶיהָ. 18 And when she saw that she was stedfastly minded to go with her, she left off speaking unto her.

27084 וּתְחַדֵּשׁ 1 Conjunctive waw | Verb - Piel Imperfect - second person masculine singular 1) to be new, renew, repair ; 1a) (Piel) ; 1a1) to renew, make anew ; 1a2) to repair ; 1b) (Hithpael) to renew oneself 2318 חָדַשׁ Psalm
104:30 ל תְּשַׁלַּח רוּחֲךָ, יִבָּרֵאוּן; וּתְחַדֵּשׁ, פְּנֵי אֲדָמָה. 30 Thou sendest forth Thy spirit, they are created; and Thou renewest the face of the earth.

27085 וַתְּחוֹלֵל 1 Conjunctive waw | Verb - Polel Imperfect - second person masculine singular homonym 1 / Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained ; 1a) (Qal) ; 1a1) to dance ; 1a2) to twist, writhe ; 1a3) to whirl, whirl about ; 1b) (Polel) ; 1b1) to dance ; 1b2) to writhe (in travail with), bear, bring forth ; 1b3) to wait anxiously ; 1c) (Pulal) ; 1c1) to be made to writhe, be made to bear ; 1c2) to be brought forth ; 1d) (Hophal) to be born ; 1e) (Hithpolel) ; 1e1) whirling (participle) ; 1e2) writhing, suffering torture (participle) ; 1e3) to wait longingly ; 1f) (Hithpalpel) to be distressed 2342 חוּל Psalm 90:2 (cf Job 35:14) ב בְּטֶרֶם, הָרִים
יֻלָּדוּ-- וַתְּחוֹלֵל אֶרֶץ וְתֵבֵל; וּמֵעוֹלָם עַד־עוֹלָם, אַתָּה אֵל. 2 Before the mountains were brought forth, or ever Thou hadst formed the earth and the world, {N}
even from everlasting to everlasting, Thou art God.

27086 וּתְחוֹלֵל 1 Conjunctive waw | Verb - Polel Imperfect - second person masculine singular homonym 1 / Conjunctive waw | Verb - Piel Imperfect - second person masculine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained ; 1a) (Qal) ; 1a1) to dance ; 1a2) to twist, writhe ; 1a3) to whirl, whirl about ; 1b) (Polel) ; 1b1) to dance ; 1b2) to writhe (in travail with), bear, bring forth ; 1b3) to wait anxiously ; 1c) (Pulal) ; 1c1) to be made to writhe, be made to bear ; 1c2) to be brought forth ; 1d) (Hophal) to be born ; 1e) (Hithpolel) ; 1e1) whirling (participle) ; 1e2) writhing, suffering torture (participle) ; 1e3) to wait longingly ; 1f) (Hithpalpel) to be distressed
2342 חוּל Job 35:14 יד אַף כִּי־תֹאמַר, לֹא תְשׁוּרֶנּוּ; דִּין לְפָנָיו, וּתְחוֹלֵל לוֹ.
4 Yea, when thou sayest thou canst not see Him--the cause is before Him; therefore wait thou for Him.

27087 וַתֹּחֶז 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) grasp, take hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened 270 אָחַז 2 Sam. 20:9 ט וַיֹּאמֶר יוֹאָב
לַעֲמָשָׂא, הֲשָׁלוֹם אַתָּה אָחִי; וַתֹּחֶז יַד־יְמִין יוֹאָב, בִּזְקַן עֲמָשָׂא--לִנְשָׁק־לוֹ. 9 And Joab said to

Amasa: 'Is it well with thee, my brother?' And Joab took Amasa by the beard with his right hand to kiss him.

27088 וְתַחַז 1 Conjunctive waw | Verb - Qal Imperfect Justive - third person feminine singular 1) to see, perceive, look, behold, prophesy, provide ; 1a) (Qal) ; 1a1) to see, behold ; 1a2) to see as a seer in the ecstatic state ; 1a3) to see, perceive ; 1a3a) with the intelligence ; 1a3b) to see (by experience) ; 1a3c) to provide 2372 חָזָה Mic. 4:11 יא וְעַתָּה נֶאֶסְפוּ עָלַיִךְ, גּוֹיִם רַבִּים־־הָאֹמְרִים תֶּחֱנָף, וְתַחַז בְּצִיּוֹן עֵינֵינוּ.
11 And now many nations are assembled against thee, that say: 'Let her be defiled, and let our eye gaze upon Zion.'

27089 וַתַּחֲזֶק־ 1 וַתַּחֲזֶק־בּוֹ Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק 2 Kings 4:8 ח וַיְהִי הַיּוֹם וַיַּעֲבֹר אֱלִישָׁע אֶל־שׁוּנֵם, וְשָׁם אִשָּׁה גְדוֹלָה, וַתַּחֲזֶק־בּוֹ, לֶאֱכָל־לָחֶם; וַיְהִי מִדֵּי עָבְרוֹ, יָסֻר שָׁמָּה לֶאֱכָל־לָחֶם. 8 And it fell on a day, that Elisha passed to Shunem, where was a great woman; and she constrained him to eat bread. And so it was, that as oft as he passed by, he turned in thither to eat bread.

27090 וַתַּחֲזֵק 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק 2 Kings 4:27 כז וַתָּבֹא אֶל־אִישׁ הָאֱלֹהִים, אֶל־הָהָר, וַתַּחֲזֵק, בְּרַגְלָיו; וַיִּגַּשׁ גֵּיחֲזִי לְהָדְפָהּ, וַיֹּאמֶר אִישׁ הָאֱלֹהִים הַרְפֵּה־לָהּ כִּי־נַפְשָׁהּ מָרָה־לָהּ, וַיהוָה הֶעְלִים מִמֶּנִּי, וְלֹא הִגִּיד לִי. 27 And when she came to the man of God to the hill, she caught hold of his feet. And Gehazi came near to thrust her away; but the man of God said: 'Let her alone; for her soul is bitter within her; and the LORD hath hid it from me, and hath not told Me.'

27091 וַתֶּחֱזַק 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק Exod. 12:33 לג וַתֶּחֱזַק מִצְרַיִם עַל־הָעָם, לְמַהֵר לְשַׁלְּחָם מִן־הָאָרֶץ: כִּי אָמְרוּ, כֻּלָּנוּ מֵתִים. 33 And the Egyptians were urgent upon the people, to send them out of the land in haste; for they said: 'We are all dead men.'

27092 וַתַּחֲטִא 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא 1 Kings 16:2; 21:22 ב יַעַן, אֲשֶׁר הֲרִימֹתִיךָ מִן־הֶעָפָר, וָאֶתֶּנְךָ נָגִיד, עַל עַמִּי יִשְׂרָאֵל; וַתֵּלֶךְ בְּדֶרֶךְ יָרָבְעָם, וַתַּחֲטִא אֶת־עַמִּי יִשְׂרָאֵל, לְהַכְעִיסֵנִי, בְּחַטֹּאתָם. 2 'Forasmuch as I exalted thee out of the dust, and made thee prince over My people Israel; and thou hast walked in the way of Jeroboam, and hast made My people Israel to sin, to provoke Me with their sins;

27093 וַתֶּחֱטָא 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא Ezek. 28:16 טז בְּרֹב רְכֻלָּתְךָ, מָלוּ תוֹכְךָ חָמָס--וַתֶּחֱטָא; וָאֲחַלֶּלְךָ מֵהַר אֱלֹהִים וָאַבֶּדְךָ כְּרוּב הַסֹּכֵךְ, מִתּוֹךְ אַבְנֵי־אֵשׁ. 16 By the multitude of thy traffic they filled the midst of thee with violence, and thou hast sinned; therefore have I cast thee as profane out of the mountain of God; and I have destroyed thee, O covering cherub, from the midst of the stones of fire.

27094 וַתְּחִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה 1 Chronicles 20:6 ו וַתְּהִי־עוֹד מִלְחָמָה, בְּגַת; וַיְהִי אִישׁ מִדָּה, וְאֶצְבְּעֹתָיו שֵׁשׁ־וָשֵׁשׁ עֶשְׂרִים וְאַרְבַּע, וְגַם־הוּא, נוֹלַד לְהָרָפָא. 6 And there was again war at Gath, where was a man of great stature, whose fingers and toes were four and twenty, six [on each hand], and six [on each foot]; and he also was born unto the giant.

27095 וּתְחִי 3 Conjunctive waw | Verb - Qal Imperfect Jussive - third person feminine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה Gen. 19:20; Isa. 55:3; Jer. 38:20 כ הִנֵּה־נָא הָעִיר הַזֹּאת קְרֹבָה, לָנוּס שָׁמָּה--וְהִוא מִצְעָר; אִמָּלְטָה נָּא שָׁמָּה, הֲלֹא מִצְעָר הִוא--וּתְחִי נַפְשִׁי. 20 Behold now, this city is near to flee unto, and it is a little one; oh, let me escape thither--is it not a little one?--and my soul shall live.'

27096 וַתְּחַיֶּיןָ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third feminine plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה Exod. 1:17f יז וַתִּירֶאןָ הַמְיַלְּדֹת, אֶת־הָאֱלֹהִים, וְלֹא עָשׂוּ, כַּאֲשֶׁר דִּבֶּר אֲלֵיהֶן מֶלֶךְ מִצְרָיִם; וַתְּחַיֶּיןָ, אֶת־הַיְלָדִים.
17 But the midwives feared God, and did not as the king of Egypt commanded them, but saved the men-children alive.

27097 וְתָחִיל 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained ; 1a) (Qal) ; 1a1) to dance ; 1a2) to twist, writhe ; 1a3) to whirl, whirl about ; 1b) (Polel) ; 1b1) to dance ; 1b2) to writhe (in travail with), bear, bring forth ; 1b3) to wait anxiously ; 1c) (Pulal) ; 1c1) to be made to writhe, be made to bear ; 1c2) to be brought forth ; 1d) (Hophal) to be born ; 1e) (Hithpolel) ; 1e1) whirling (participle) ; 1e2) writhing, suffering torture (participle) ; 1e3) to wait longingly ; 1f) (Hithpalpel) to be distressed 2342 חוּל Zech. 9:5 ה תֵּרֶא אַשְׁקְלוֹן וְתִירָא, וְעַזָּה וְתָחִיל מְאֹד, וְעֶקְרוֹן, כִּי־הֹבִישׁ מֶבָּטָהּ; וְאָבַד מֶלֶךְ מֵעַזָּה, וְאַשְׁקְלוֹן לֹא תֵשֵׁב. 5 Ashkelon shall see it, and fear, Gaza also, and shall be sore pained, and Ekron, for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.

27098 וַתָּחֶל 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל Jdg. 13:25; 16:19 כה וַתָּחֶל רוּחַ יְהוָה, לְפַעֲמוֹ בְּמַחֲנֵה־דָן, בֵּין צָרְעָה, וּבֵין אֶשְׁתָּאֹל. {פ} 25 And the spirit of the LORD began to move him in Mahaneh-dan, between Zorah and Eshtaol. {P}

27099 וַתָּחֵל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained ; 1a) (Qal) ; 1a1) to dance ; 1a2) to twist, writhe ; 1a3) to whirl, whirl about ; 1b) (Polel) ; 1b1) to dance ; 1b2) to writhe (in travail with), bear, bring forth ; 1b3) to wait anxiously ; 1c) (Pulal) ; 1c1) to be made to writhe, be made to bear ; 1c2) to be brought forth ; 1d) (Hophal) to be born ; 1e) (Hithpolel) ; 1e1) whirling (participle) ; 1e2) writhing, suffering torture (participle) ; 1e3) to wait longingly ; 1f) (Hithpalpel) to be distressed 2342 חוּל Psalm 97:4 ד הֵאִירוּ בְרָקָיו תֵּבֵל; רָאֲתָה וַתָּחֵל הָאָרֶץ. 4 His lightnings lighted up the world; the earth saw, and trembled.

27100 וַתָּחֹל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained ; 1a) (Qal) ; 1a1) to dance ; 1a2) to twist, writhe ; 1a3) to whirl, whirl about ; 1b) (Polel) ; 1b1) to dance ; 1b2) to writhe (in travail with), bear, bring forth ; 1b3) to wait anxiously ; 1c) (Pulal) ; 1c1) to be made to writhe, be made to bear ; 1c2) to be brought forth ; 1d) (Hophal) to be born ; 1e) (Hithpolel) ; 1e1) whirling (participle) ; 1e2) writhing, suffering torture (participle) ; 1e3) to wait longingly ; 1f) (Hithpalpel) to be distressed 2342 חוּל Jer. 51:29 כט וַתִּרְעַשׁ הָאָרֶץ, וַתָּחֹל: כִּי קָמָה עַל־בָּבֶל, מַחְשְׁבוֹת יְהוָה, לָשׂוּם אֶת־אֶרֶץ בָּבֶל לְשַׁמָּה, מֵאֵין יוֹשֵׁב. 29 And the land quaketh and is in pain; for the purposes of the LORD are performed against Babylon, to make the land of Babylon a desolation, without inhabitant.

27101 וְתַחֲלִימֵנִי 1 Conjunctive waw | Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to dream ; 1a) (Qal) ; 1a1) to dream (ordinary) ; 1a2) to dream (prophetic) ; 1a3) to dream (of false prophets) ; 1b) (Hiphil) to dream; 2) to be healthy, be strong ; 2a) (Qal) to be healthy ; 2b) (Hiphil) to restore to health 2492 חָלַם Isa. 38:16 טז אֲדֹנָי, עֲלֵיהֶם יִחְיוּ; וּלְכָל־בָּהֶן חַיֵּי רוּחִי, וְתַחֲלִימֵנִי וְהַחֲיֵנִי. 16 O Lord, by these things men live, and altogether therein is the life of my spirit; wherefore recover Thou me, and make me to live.

27102 וַתְּחִלֶּינָה 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third feminine plural 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל Gen. 41:54 נד וַתְּחִלֶּינָה שֶׁבַע שְׁנֵי הָרָעָב, לָבוֹא, כַּאֲשֶׁר, אָמַר יוֹסֵף; וַיְהִי רָעָב בְּכָל־הָאֲרָצוֹת, וּבְכָל־אֶרֶץ מִצְרַיִם הָיָה לָחֶם. 54 And the seven years of famine began to come, according as Joseph had said; and there was famine in all lands; but in all the land of Egypt there was bread.

27103 וַתְּחַלְלֶהָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular | third person feminine singular 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל Exod. 20:21/25 כא וְאִם־מִזְבַּח אֲבָנִים תַּעֲשֶׂה־לִּי, לֹא־תִבְנֶה אֶתְהֶן גָּזִית: כִּי חַרְבְּךָ הֵנַפְתָּ עָלֶיהָ, וַתְּחַלְלֶהָ. 21 And if thou make Me an altar of stone, thou shalt not build it of hewn stones; for if thou lift up thy tool upon it, thou hast profaned it.

27104 וַתְּחַלְלוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine plural 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל Jer. 34:16 טז וַתָּשֻׁבוּ, וַתְּחַלְּלוּ אֶת־שְׁמִי, וַתָּשִׁבוּ אִישׁ אֶת־עַבְדּוֹ וְאִישׁ אֶת־שִׁפְחָתוֹ, אֲשֶׁר־שִׁלַּחְתֶּם חָפְשִׁים לְנַפְשָׁם; וַתִּכְבְּשׁוּ אֹתָם--לִהְיוֹת לָכֶם, לַעֲבָדִים וְלִשְׁפָחוֹת. {ס} 16 but ye turned and profaned My name, and caused every man his servant, and every man his handmaid, whom ye had let go free at their pleasure, to return; and ye brought them into subjection, to be unto you for servants and for handmaids. {S}

27105 וַתְּחַלֵּלְנָה 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second feminine plural 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל Ezekiel 13:19 יט וַתְּחַלֶּלְנָה אֹתִי אֶל־עַמִּי, בְּשַׁעֲלֵי שְׂעֹרִים וּבִפְתוֹתֵי לֶחֶם, לְהָמִית נְפָשׁוֹת אֲשֶׁר לֹא־תְמוּתֶנָה, וּלְחַיּוֹת נְפָשׁוֹת אֲשֶׁר לֹא־תִחְיֶינָה: בְּכַזֶּבְכֶם--לְעַמִּי, שֹׁמְעֵי כָזָב. {ס} 19 And ye have profaned Me among My people for handfuls of barley and for crumbs of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to My people that hearken unto lies. {S}

27106 וַתַּחֲלֵף 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from ; 1a) (Qal) ; 1a1) to pass on quickly ; 1a2) to pass away (vanish) ; 1a3) to come on anew, sprout again (of grass) ; 1a4) to pass through ; 1a5) to overstep, transgress ; 1b) (Piel) to cause to pass, change ; 1c) (Hiph) ; 1c1) to change, substitute, alter, change for better, renew ; 1c2) to show newness (of tree) 2498 חָלַף Gen. 31:41 מא זֶה־לִּי עֶשְׂרִים שָׁנָה, בְּבֵיתֶךָ, עֲבַדְתִּיךָ אַרְבַּע־עֶשְׂרֵה שָׁנָה בִּשְׁתֵּי בְנֹתֶיךָ, וְשֵׁשׁ שָׁנִים בְּצֹאנֶךָ; וַתַּחֲלֵף אֶת־מַשְׂכֻּרְתִּי, עֲשֶׂרֶת מֹנִים. 41 These twenty years have I been in thy house: I served thee fourteen years for thy two daughters, and six years for thy flock; and thou hast changed my wages ten times.

27107 וַתַּחְלְקֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | third person masculine plural 1) to divide, share, plunder, allot, apportion, assign ; 1a) (Qal) ; 1a1) to divide, apportion ; 1a2) to assign, distribute ; 1a3) to assign, impart ; 1a4) to share ; 1a5) to divide up, plunder ; 1b) (Niphal) ; 1b1) to divide oneself ; 1b2) to be divided ; 1b3) to assign, distribute ; 1c) (Piel) ; 1c1) to divide, apportion ; 1c2) to assign, distribute ; 1c3) to scatter ; 1d) (Pual) to be divided ; 1e) (Hiphil) to receive a portion or part ; 1f) (Hithpael) to divide among themselves ; 2) to be smooth, slippery, deceitful ; 2a) (Qal) to be smooth, slippery ; 2b) (Hiphil) ; 2b1) to be smooth ; 2b2) to flatter 2505 חָלַק Neh. 9:22 כב וַתִּתֵּן לָהֶם מַמְלָכוֹת וַעֲמָמִים, וַתַּחְלְקֵם לְפֵאָה; וַיִּירְשׁוּ אֶת-אֶרֶץ סִיחוֹן, וְאֶת-אֶרֶץ מֶלֶךְ חֶשְׁבּוֹן, וְאֶת-

אֶרֶץ, עוֹג מֶלֶךְ-הַבָּשָׁן. 22 Moreover Thou gavest them kingdoms and peoples, which Thou didst allot quarter by quarter; so they possessed the land of Sihon, even the land of the king of Heshbon, and the land of Og king of Bashan.

27108 וַתַּחְמֹל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) (Qal) to spare, pity, have compassion on
2550 חָמַל Exod. 2:6 ו וַתִּפְתַּח וַתִּרְאֵהוּ אֶת־הַיֶּלֶד, וְהִנֵּה־נַעַר בֹּכֶה; וַתַּחְמֹל עָלָיו--וַתֹּאמֶר, מִיַּלְדֵי הָעִבְרִים זֶה. 6 And she opened it, and saw it, even the child; and behold a boy that wept. And she had compassion on him, and said: 'This is one of the Hebrews' children.'

27109 וַתַּחְמְרָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person feminine singular 1) to boil, foam, foam up, ferment ; 1a) (Qal) to boil, foam up ; 1b) (Poalal) to be troubled, be in turmoil ; 2)(Poalal) to be reddened ; 3) (Qal) to daub, seal up, cover or smear with asphalt
2560 חָמַר Exod. 2:3 ג וְלֹא־יָכְלָה עוֹד, הַצְּפִינוֹ, וַתִּקַּח־לוֹ תֵּבַת גֹּמֶא, וַתַּחְמְרָה בַחֵמָר וּבַזָּפֶת; וַתָּשֶׂם בָּהּ אֶת־הַיֶּלֶד, וַתָּשֶׂם בַּסּוּף עַל־שְׂפַת הַיְאֹר. 3 And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch; and she put the child therein, and laid it in the flags by the river's brink.

27110 וְתַחַן 1 Conjunctive waw | Noun proper - masculine singular Tahan = |camp|; 1) an Ephraimite, son of Telah and progenitor of a family of Ephraim
8465 תַּחַן 1 Chr. 7:25 כה וְרֶפַח בְּנוֹ, וְרֶשֶׁף וְתֶלַח בְּנוֹ--וְתַחַן בְּנוֹ. 25 And Rephah was his son, and Resheph, and Telah his son, and Tahan his son;

27111 וְתַחֲנוּנִים 2 Conjunctive waw | Noun - masculine plural 1) supplication, supplication for favour ; 1a) to man ; 1b) to God 8469 תַּחֲנוּנִים
Dan. 9:3; Zech. 12:10 ג וָאֶתְּנָה אֶת־פָּנַי, אֶל־אֲדֹנָי הָאֱלֹהִים, לְבַקֵּשׁ תְּפִלָּה, וְתַחֲנוּנִים--בְּצוֹם, וְשַׂק וָאֵפֶר. 3 And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes.

27112 וַתַּחֲנִיפִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second feminine singular l 1) to be profaned, be defiled, be polluted, be corrupt ; 1a) (Qal) ; 1a1) to be polluted ; 1a2) to be profane, be godless ; 1b) (Hiphil) ; 1b1) to pollute ; 1b2) to make profane, make godless, cause to be defiled 2610 חָנֵף
Jer. 3:2 ב שְׂאִי־עֵינַיִךְ עַל־שְׁפָיִם וּרְאִי, אֵיפֹה לֹא שגלת (שֻׁכַּבְתְּ)--עַל־דְּרָכִים יָשַׁבְתְּ לָהֶם, כַּעֲרָבִי בַּמִּדְבָּר; וַתַּחֲנִיפִי אֶרֶץ, בִּזְנוּתַיִךְ וּבְרָעָתֵךְ. 2 Lift up thine eyes unto the high hills, and see: where hast thou not been lain with? By the ways hast thou sat for them, as an Arabian in the wilderness; and thou hast polluted the land with thy harlotries and with thy wickedness.

27113 וַתֶּחֱנַף 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be profaned, be defiled, be polluted, be corrupt ; 1a) (Qal) ; 1a1) to be polluted ; 1a2) to be profane, be godless ; 1b) (Hiphil) ; 1b1) to pollute ; 1b2) to make profane, make godless, cause to be defiled 2610 חָנֵף
Psalm 106:38; Jer. 3:9 לח וַיִּשְׁפְּכוּ דָם נָקִי, דַּם-בְּנֵיהֶם וּבְנוֹתֵיהֶם-- אֲשֶׁר זִבְּחוּ, לַעֲצַבֵּי כְנָעַן; וַתֶּחֱנַף הָאָרֶץ, בַּדָּמִים. 38 And shed innocent blood, even the blood of their sons and of

their daughters, whom they sacrificed unto the idols of Canaan; {N} and the land was polluted with blood.

27114 וַתָּחָס 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) (Qal) to pity, have compassion, spare, look upon with compassion 2347 חוּס 1 Sam. 24:11; Ezek. 20:17 יא וְאָבִי רְאֵה--גַּם רְאֵה אֶת־כְּנַף מְעִילְךָ, בְּיָדִי: כִּי בְּכָרְתִי אֶת־כְּנַף מְעִילְךָ וְלֹא הֲרַגְתִּיךָ, דַּע וּרְאֵה כִּי אֵין בְּיָדִי רָעָה וָפֶשַׁע וְלֹא־חָטָאתִי לָךְ--וְאַתָּה צֹדֶה אֶת־נַפְשִׁי, לְקַחְתָּהּ. 11 Moreover, my father, see, yea, see the skirt of thy robe in my hand; for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that there is neither evil nor transgression in my hand, and I have not sinned against thee, though thou layest wait for my soul to take it.

27115 וַתְּחַסְּרֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular | third person masculine singular 1) to lack, be without, decrease, be lacking, have a need ; 1a) (Qal) ; 1a1) to lack ; 1a2) to be lacking ; 1a3) to diminish, decrease ; 1b) (Piel) to cause to lack ; 1c) (Hiphil) to cause to be lacking 2637 חָסֵר Psalm 8:5 ה מָה-אֱנוֹשׁ כִּי-תִזְכְּרֶנּוּ; וּבֶן-אָדָם, כִּי תִפְקְדֶנּוּ. 5 What is man, that Thou art mindful of him? and the son of man, that Thou thinkest of him?

27116 וְתַחְפַּנְחֵס 1 וְתַחְפְּנֵסkethib; Conjunctive waw | noun proper no gender no number no state qere Tahpanhes or Tahapanes or Tehaphnehes = |thou will fill hands with pity|; 1) a city in Egypt; modern 'Tel Defenneh' or 'Tel Defneh' located approx 18 miles (29 km) east southeast from Tanis 8471 תַּחְפַּנְחֵס Jer. 2:16 טז גַּם־בְּנֵי־נֹף, ותחפנס (וְתַחְפַּנְחֵס), יִרְעוּךְ, קָדְקֹד. 16 The children also of Noph and Tahpanhes feed upon the crown of thy head.

27117 וְתַחְפְּנֵס 1 וְתַחְפַּנְחֵסqere; Conjunctive waw | noun proper no gender no number no state kethib Tahpanhes or Tahapanes or Tehaphnehes = |thou will fill hands with pity|; 1) a city in Egypt; modern 'Tel Defenneh' or 'Tel Defneh' located approx 18 miles (29 km) east southeast from Tanis 8471 תַּחְפַּנְחֵס Jer. 2:16 טז גַּם־בְּנֵי־נֹף, ותחפנס (וְתַחְפַּנְחֵס), יִרְעוּךְ, קָדְקֹד. 16 The children also of Noph and Tahpanhes feed upon the crown of thy head.

27118 וְתַחְפְּרוּ 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine plural 1) to be ashamed, be confounded, be abashed, feel abashed ; 1a) (Qal) to be ashamed, be abashed ; 1b) (Hiphil) to display shame, demonstrate shame, cause embarrassment 2659 חָפֵר Isa. 1:29 כט כִּי יֵבֹשׁוּ, מֵאֵילִים אֲשֶׁר חֲמַדְתֶּם; וְתַחְפְּרוּ--מֵהַגַּנּוֹת, אֲשֶׁר בְּחַרְתֶּם. 29 For they shall be ashamed of the terebinths which ye have desired, and ye shall be confounded for the gardens that ye have chosen.

27119 וְתֵחָץ 1 Conjunctive waw | Verb - Niphal Imperfect Jussive - third person feminine singular 1) to divide, cut in two, cut short, live half (ofone's life) ; 1a) (Qal) ; 1a1) to divide ; 1a2) to half, cut in two ; 1b) (Niphal) to be divided 2673 חָצָה Dan. 11:4 ד וּכְעָמְדוֹ, תִּשָּׁבֵר מַלְכוּתוֹ, וְתֵחָץ, לְאַרְבַּע רוּחוֹת הַשָּׁמָיִם; וְלֹא לְאַחֲרִיתוֹ, וְלֹא כְמָשְׁלוֹ אֲשֶׁר מָשָׁל--כִּי תִנָּתֵשׁ מַלְכוּתוֹ, וְלַאֲחֵרִים מִלְּבַד־אֵלֶּה. 4 And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; but not to his posterity, nor according to his dominion wherewith he ruled; for his kingdom shall be plucked up, even for others beside those.

27120 וְתַחְרֵעַ 1 Conjunctive waw | Noun proper - masculine singular Tahrea = |cunning|; 1) a Benjamite, son of Micah in the line ofSaul 8475 תַּחְרֵ֫עַ 1 Chr. 9:41 מא וּבְנֵי, מִיכָה--פִּיתֹן וָמֶלֶךְ, וְתַחְרֵעַ. 41 And the sons of Micah: Pithon, and Melech, and Taharea [and Ahaz].

27121 וַתַּחַשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to haste, make haste, hurry ; 1a) (Qal) to make haste ; 1b) (Hiphil) ; 1b1) to show haste, act quickly, hasten, come quickly ; 1b2) to enjoy, be excited 2363 חוּשׁ Job 31:5 ה אִם-הָלַכְתִּי עִם-שָׁוְא; וַתַּחַשׁ עַל-מִרְמָה רַגְלִי. 5 If I have walked with vanity, and my foot hath hasted to deceit--

27122 וַתֵּחָשֶׁב 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count ; 1a) (Qal) ; 1a1) to think, account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute, reckon ; 1a4) to esteem, value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted, be thought, be esteemed ; 1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c) (Piel) ; 1c1) to think upon, consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to count, reckon ; 1d) (Hithpael) to be considered 2803 חָשַׁב Psalm 106:31 לא וַתֵּחָשֶׁב לוֹ, לִצְדָקָה; לְדֹר וָדֹר, עַד-עוֹלָם. 31 And that was counted unto him for righteousness, unto all generations for ever.

27123 וַתְּחַשְּׁבֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular | third person masculine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count ; 1a) (Qal) ; 1a1) to think, account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute, reckon ; 1a4) to esteem, value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted, be thought, be esteemed ; 1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c) (Piel) ; 1c1) to think upon, consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to count, reckon ; 1d) (Hithpael) to be considered 2803 חָשַׁב Psalm 144:3 ג יְהוָה--מָה-אָדָם, וַתֵּדָעֵהוּ: בֶּן-אֱנוֹשׁ, וַתְּחַשְּׁבֵהוּ. 3 LORD, what is man, that Thou takest knowledge of him? or the son of man, that Thou makest account of him?

27124 וְתַחְשְׁבֵנִי 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count ; 1a) (Qal) ; 1a1) to think, account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute, reckon ; 1a4) to esteem, value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted, be thought, be esteemed ; 1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c) (Piel) ; 1c1) to think upon, consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to count, reckon ; 1d) (Hithpael) to be considered 2803 חָשַׁב Job 13:24 כד לָמָּה-פָנֶיךָ תַסְתִּיר; וְתַחְשְׁבֵנִי לְאוֹיֵב לָךְ. 24 Wherefore hidest Thou Thy face, and holdest me for Thine enemy?

27125 וַתֶּחְשַׁךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be or become dark, grow dim, be darkened, be black, be hidden ; 1a) (Qal) ; 1a1) to be or grow dark ; 1a2) to have a dark colour ; 1a3) to grow dim ; 1b) (Hiphil) ; 1b1) to make dark, cause to be dark ; 1b2) to hide, conceal ; 1b3) to obscure, confuse (fig.) 2821 חָשַׁךְ Job 13:24 כד לָמָּה־פָנֶיךָ תַסְתִּיר; וְתַחְשְׁבֵנִי לְאוֹיֵב לָךְ. 24 Wherefore hidest Thou Thy face, and holdest me for Thine enemy?

27126 וְתַחַת 29 Conjunctive waw | Noun proper - masculine singular construct suffix | third person masculine singular homonym 1 Tahath = |station| ; n pr m ; 1) a Kohathite Levite, son of Assir and father of Uriel ; 2) a Kohathite Levite, son of Assir and father of Zephaniah ; 2a) maybethe same as 1 ; 3) son of Bered, great grandson of Ephraim, and father of Eladah ; 4) son of Eladah, grandson of 3, and father Zabad ; n pr loc ; 3) a station of Israel in the wilderness 8480 1 Chr. 7:20; x 2 כ וּבְנֵי אֶפְרַיִם, שׁוּתָלַח; וּבֶרֶד בְּנוֹ וְתַחַת בְּנוֹ, וְאֶלְעָדָה בְנוֹ וְתַחַת בְּנוֹ. 20 And the sons of Ephraim: Shuthelah--and Bered was his son, and Tahath his son, and Eleadah his son, and Tahath his son,

27127 וְתַחַת 29 Conjunctive waw | Prep underneath; below; instead of 8478 תַּחַת Exod. 24:10; Deut. 4:37; 12:2; 1 Kings 5:5; 14:23; 2 Kings 16:4; 17:10; 1 Chr. 7:20; 2 Chr. 28:4; Ezr. 6:5; Job 31:40; Psalm 91:4; Prov. 21:18; 30:21; Isa. 3:24; 10:4, 16; 55:13; 60:17; Jer. 2:20; Ezek. 1:23; 6:13; 31:6; Mic. 4:4; (Ezr. 6:5 וְתַחֵת); י וַיִּרְאוּ, אֵת אֱלֹהֵי יִשְׂרָאֵל; וְתַחַת רַגְלָיו, כְּמַעֲשֵׂה לִבְנַת הַסַּפִּיר, וּכְעֶצֶם הַשָּׁמַיִם, לָטֹהַר. 10 and they saw the God of Israel; and there was under His feet the like of a paved work of sapphire stone, and the like of the very heaven for clearness.

27128 וְתַחֵת 1 Conjunctive waw | Verb - Hiphil Imperfect - second person masculine singular 1) to descend ; 1a) (P'al) to descend ; 1b) (Aphel) to deposit ; 1c) (Hophal) to be deposed, be cast down 5182 נְחַת Ezr. 6:5 ה וְאַף מָאנֵי בֵית־אֱלָהָא, דִּי דַהֲבָה וְכַסְפָּא, דִּי נְבוּכַדְנֶצַּר הַנְפֵּק מִן־הֵיכְלָא דִי־בִירוּשְׁלֶם, וְהֵיבֵל לְבָבֶל-- יַהֲתִיבוּן, וִיהָךְ לְהֵיכְלָא דִי־בִירוּשְׁלֶם לְאַתְרֵהּ, וְתַחֵת, בְּבֵית אֱלָהָא. {ס} 5 and also let the gold and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which is at Jerusalem, and brought unto Babylon, be restored, and brought back unto the temple which is at Jerusalem, every one to its place, and thou shalt put them in the house of God.' {S}

27129 וְתַחְתַּי 1 Conjunctive waw | Prep | first person common singular 1) the under part, beneath, instead of, as, for, for the sake of, flat, unto, where, whereas n m ; 1a) the under part adv accus ; 1b) beneath prep ; 1c) under, beneath ; 1c1) at the foot of (idiom) ; 1c2) sweetness, subjection, woman, being burdened or oppressed (fig) ; 1c3) of subjection or conquest ; 1d) what is underone, the place in whichone stands ; 1d1) inone's place, the place in whichone stands (idiom with reflexive pronoun) ; 1d2) in place of, instead of (in transferred sense) ; 1d3) in place of, in exchange or return for (of things mutually interchanged) ; conj ; 1e) instead of, instead of that ; 1f) in return for that, because that in compounds ; 1g) in, under, into the place of (after verbs of motion) ; 1h) from under, from beneath, from under the hand of, from his place, under, beneath 8478 תַּחַת Hab. 3:16 טז שָׁמַעְתִּי וַתִּרְגַּז בִּטְנִי, לְקוֹל צָלְלוּ שְׂפָתַי--יָבוֹא רָקָב בַּעֲצָמַי, וְתַחְתַּי אֶרְגָּז: אֲשֶׁר אָנוּחַ לְיוֹם צָרָה, לַעֲלוֹת לְעַם יְגוּדֶנּוּ. 16 When I heard, mine inward parts trembled, my lips quivered at the voice; rottenness entereth into my bones, and I tremble where I stand; that I should wait for the day of trouble, when he cometh up against the people that he invadeth.

27130 וְתַחְתֶּיהָ 1 Conjunctive waw | Prep | third person feminine singular
1) the under part, beneath, instead of, as, for, for the sake of, flat, unto, where, whereas n m ; 1a) the under part adv accus ; 1b) beneath prep ; 1c) under, beneath ; 1c1) at the foot of (idiom) ; 1c2) sweetness, subjection, woman, being burdened or oppressed (fig) ; 1c3) of subjection or conquest ; 1d) what is underone, the place in whichone stands ; 1d1) inone's place, the place in whichone stands (idiom with reflexive pronoun) ; 1d2) in place of, instead of (in transferred sense) ; 1d3) in place of, in exchange or return for (of things mutually interchanged) ; conj ; 1e) instead of, instead of that ; 1f) in return for that, because that in compounds ; 1g) in, under, into the place of (after verbs of motion) ; 1h) from under, from beneath, from under the hand of, from his place, under, beneath 8478 תָּחַת
Job 28:5 ה אֶרֶץ--מִמֶּנָּה יֵצֵא-לָחֶם; וְתַחְתֶּיהָ, נֶהְפַּךְ כְּמוֹ-אֵשׁ. 5 As for the earth, out of it cometh bread, and underneath it is turned up as it were by fire.

27131 וַתַּחְתֹּם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to seal, seal up, affix a seal ; 1a) (Qal) ; 1a1) to seal, affixone's seal ; 1a2) to seal up, fasten up by sealing ; 1b) (Niphal) to seal ; 1c) (Piel) to lock up ; 1d) (Hiphil) to be stopped 2856 חָתַם 1 Kings 21:8 ח
וַתִּכְתֹּב סְפָרִים בְּשֵׁם אַחְאָב, וַתַּחְתֹּם בְּחֹתָמוֹ; וַתִּשְׁלַח הספרים (סְפָרִים), אֶל-הַזְּקֵנִים וְאֶל-הַחֹרִים אֲשֶׁר בְּעִירוֹ, הַיֹּשְׁבִים, אֶת-נָבוֹת. 8 So she wrote letters in Ahab's name, and sealed them with his seal, and sent the letters unto the elders and to the nobles that were in his city, and that dwelt with Naboth.

27132 וַתֵּט 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 נָטָה Num. 22:23, 33; Psalm 44:19 כג וַתֵּרֶא הָאָתוֹן אֶת-מַלְאַךְ יְהוָה נִצָּב בַּדֶּרֶךְ, וְחַרְבּוֹ שְׁלוּפָה בְּיָדוֹ, וַתֵּט הָאָתוֹן מִן-הַדֶּרֶךְ, וַתֵּלֶךְ בַּשָּׂדֶה; וַיַּךְ בִּלְעָם אֶת-הָאָתוֹן, לְהַטֹּתָהּ הַדָּרֶךְ. 23 And the ass saw the angel of the LORD standing in the way, with his sword drawn in his hand; and the ass turned aside out of the way, and went into the field; and Balaam smote the ass, to turn her into the way.

27133 וַתִּטְבַּע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to sink, sink into, sink down, pierce, settle down, drown, be settled, be planted ; 1a) (Qal) to sink, sink down; 1b)(Pual) to be sunk ; 1c) (Hophal) to cause to sink 2883 טָבַע 1 Sam. 17:49 מט וַיִּשְׁלַח דָּוִד אֶת-יָדוֹ אֶל-הַכֶּלִי, וַיִּקַּח מִשָּׁם אֶבֶן וַיְקַלַּע, וַיַּךְ אֶת-הַפְּלִשְׁתִּי, אֶל-מִצְחוֹ; וַתִּטְבַּע הָאֶבֶן בְּמִצְחוֹ, וַיִּפֹּל עַל-פָּנָיו אָרְצָה. 49 And David put his hand in his bag, and took thence a stone, and slung it, and smote the Philistine in his forehead; and the stone sank into his forehead, and he fell upon his face to the earth.

27134 וַתַּטֵּהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 נָטָה 2 Sam. 21:10 י וַתִּקַּח רִצְפָּה בַת־אַיָּה אֶת־הַשַּׂק וַתַּטֵּהוּ לָהּ אֶל־הַצּוּר, מִתְּחִלַּת קָצִיר, עַד נִתַּךְ־מַיִם עֲלֵיהֶם, מִן־הַשָּׁמָיִם; וְלֹא־נָתְנָה עוֹף הַשָּׁמַיִם לָנוּחַ עֲלֵיהֶם, יוֹמָם, וְאֶת־חַיַּת הַשָּׂדֶה, לָיְלָה. 10 And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water was poured upon them from heaven; and she suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.

27135 וַתְּטַהֲרֵם 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular | third person masculine plural 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification 2891 טָהֵר Job 37:21 כא וְעַתָּה, לֹא רָאוּ אוֹר-- בָּהִיר הוּא, בַּשְּׁחָקִים; וְרוּחַ עָבְרָה, וַתְּטַהֲרֵם. 21 And now men see not the light which is bright in the skies; {N} but the wind passeth, and cleanseth them.

27136 וַתִּטְמָא 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled 2930 טָמֵא Lev. 18:25, 27; Ezek. 23:17 כה וַתִּטְמָא הָאָרֶץ, וָאֶפְקֹד עֲוֺנָהּ עָלֶיהָ; וַתָּקִא הָאָרֶץ, אֶת-יֹשְׁבֶיהָ. 25 And the land was defiled, therefore I did visit the iniquity thereof upon it, and the land vomited out her inhabitants.

27137 וַתְּטַמְּאוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine plural 1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e)

(Hithpael) to be unclean ; 1f) (Hothpael) to be defiled 2930 טָמֵא Jer. 2:7
ז וָאָבִיא אֶתְכֶם אֶל־אֶרֶץ הַכַּרְמֶל, לֶאֱכֹל פִּרְיָהּ וְטוּבָהּ; וַתָּבֹאוּ וַתְּטַמְּאוּ אֶת־אַרְצִי, וְנַחֲלָתִי שַׂמְתֶּם
לְתוֹעֵבָה. 7 And I brought you into a land of fruitful fields, to eat the fruit thereof and the good thereof; but when ye entered, ye defiled My land, and made My heritage an abomination.

27138 וַתִּטְמְנֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine plural 1) to hide, conceal, bury ; 1a) (Qal) ; 1a1) to hide ; 1a2) hiding, concealing, secretly laying (participle) ; 1a3) darkness (participle) ; 1b) (Niphal) to hide oneself ; 1c) (Hiphil) to hide 2934
טָמַן Jos. 2:6 ו וְהִיא, הֶעֱלָתַם הַגָּגָה; וַתִּטְמְנֵם בְּפִשְׁתֵּי הָעֵץ, הָעֲרֻכוֹת לָהּ עַל־הַגָּג.
6 But she had brought them up to the roof, and hid them with the stalks of flax, which she had spread out upon the roof.

27139 וַתִּטָּעֶהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | third person feminine singular 1) to plant, fasten, fix, establish ; 1a) (Qal) ; 1a1) to plant ; 1a2) to plant, establish (fig.) ; 1b) (Niphal) ; 1b1) to be planted ; 1b2) to be established (fig.) 5193 נָטַע Psalm 80:9 ט
גֶּפֶן, מִמִּצְרַיִם תַּסִּיעַ; תְּגָרֵשׁ גּוֹיִם, וַתִּטָּעֶהָ. 9 Thou didst pluck up a vine out of Egypt; Thou didst drive out the nations, and didst plant it.

27140 וַתִּטָּעֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | third person masculine plural 1) to plant, fasten, fix, establish ; 1a) (Qal) ; 1a1) to plant ; 1a2) to plant, establish (fig.) ; 1b) (Niphal) ; 1b1) to be planted ; 1b2) to be established (fig.) 5193 נָטַע Psalm 44:3 ג
אַתָּה, יָדְךָ גּוֹיִם הוֹרַשְׁתָּ-- וַתִּטָּעֵם; תָּרַע לְאֻמִּים, וַתְּשַׁלְּחֵם. 3 Thou with Thy hand didst drive out the nations, and didst plant them in; {N} Thou didst break the peoples, and didst spread them abroad.

27141 וְתִטָּעֵמוֹ 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular | third person masculine plural 1) to plant, fasten, fix, establish ; 1a) (Qal) ; 1a1) to plant ; 1a2) to plant, establish (fig.) ; 1b) (Niphal) ; 1b1) to be planted ; 1b2) to be established (fig.) 5193 נָטַע Exod. 15:17 יז תְּבִאֵמוֹ, וְתִטָּעֵמוֹ
בְּהַר נַחֲלָתְךָ-- {ס} מָכוֹן {ר} לְשִׁבְתְּךָ פָּעַלְתָּ, יְהוָה; {ס} מִקְּדָשׁ, אֲדֹנָי כּוֹנְנוּ {ר} יָדֶיךָ. {ס}
17 Thou bringest them in, and plantest them in the mountain of Thine inheritance, the place, O LORD, which Thou hast made for Thee to dwell in, the sanctuary, O Lord, which Thy hands have established.

27142 וַתִּטְפֹּל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) (Qal) to smear, plaster over, stick, glue
2950 טָפַל Job 14:17 יז חָתֻם בִּצְרוֹר פִּשְׁעִי; וַתִּטְפֹּל, עַל־עֲוֹנִי. 17. My transgression is sealed up in a bag, and Thou heapest up mine iniquity.

27143 וַתִּטֹּשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw ; 1a) (Qal) ; 1a1) to leave, let alone, lie fallow, entrust

to ; 1a2) to forsake, abandon ; 1a3) to permit ; 1b) (Niphal) ; 1b1) to be forsaken ; 1b2) to be loosened, be loose ; 1b3) to be let go, spread abroad ; 1c) (Pual) to be abandoned, be deserted 5203 נָטַשׁ 1 Sam. 4:2 ב וַיַּעַרְכוּ פְלִשְׁתִּים לִקְרַאת יִשְׂרָאֵל, וַתִּטֹּשׁ הַמִּלְחָמָה, וַיִּנָּגֶף יִשְׂרָאֵל, לִפְנֵי פְלִשְׁתִּים; וַיַּכּוּ בַמַּעֲרָכָה בַּשָּׂדֶה, כְּאַרְבַּעַת אֲלָפִים אִישׁ.
2 And the Philistines put themselves in array against Israel; and when the battle was spread, Israel was smitten before the Philistines; and they slew of the army in the field about four thousand men.

27144 וַתְּיַבֵּב 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) (Piel) to cry, cry shrilly 2980 יָבַב
Jdg. 5:28 כח בְּעַד {ר} הַחַלּוֹן נִשְׁקְפָה וַתְּיַבֵּב אֵם סִיסְרָא, בְּעַד הָאֶשְׁנָב: {ס} מַדּוּעַ, בֹּשֵׁשׁ רִכְבּוֹ {ר} לָבוֹא-- {ס} מַדּוּעַ אֶחֱרוּ, פַּעֲמֵי מַרְכְּבוֹתָיו. {ס} 28 Through the window she looked forth, and peered, the mother of Sisera, through the lattice: 'Why is his chariot so long in coming? Why tarry the wheels of his chariots?

27145 וַתִּיבַשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to make dry, wither, be dry, become dry, be dried up, be withered ; 1a) (Qal) ; 1a1) to be dry, be dried up, be without moisture ; 1a2) to be dried up ; 1b) (Piel) to make dry, dry up ; 1c) (Hiphil) ; 1c1) to dry up, make dry ; 1c1a) to dry up (water) ; 1c1b) to make dry, wither ; 1c1c) to exhibit dryness 3001 יָבֵשׁ
1 Kings 13:4 ד וַיְהִי כִשְׁמֹעַ הַמֶּלֶךְ אֶת-דְּבַר אִישׁ-הָאֱלֹהִים, אֲשֶׁר קָרָא עַל-הַמִּזְבֵּחַ בְּבֵית-אֵל, וַיִּשְׁלַח יָרָבְעָם אֶת-יָדוֹ מֵעַל הַמִּזְבֵּחַ, לֵאמֹר תִּפְשֻׂהוּ; וַתִּיבַשׁ יָדוֹ אֲשֶׁר שָׁלַח עָלָיו, וְלֹא יָכֹל לַהֲשִׁיבָהּ אֵלָיו. 4 And it came to pass, when the king heard the saying of the man of God, which he cried against the altar in Beth-el, that Jeroboam put forth his hand from the altar, saying: 'Lay hold on him.' And his hand, which he put forth against him, dried up, so that he could not draw it back to him.

27146 וַתִּיטַב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be joyful ; 1a2) to be well placed ; 1a3) to be well for, be well with, go well with ; 1a4) to be pleasing, be pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do good to, deal well with ; 1b3) to do well, do thoroughly ; 1b4) to make a thing good or right or beautiful ; 1b5) to do well, do right 3190 יָטַב Est. 2:9 ט וַתִּיטַב הַנַּעֲרָה בְעֵינָיו, וַתִּשָּׂא חֶסֶד לְפָנָיו, וַיְבַהֵל אֶת-תַּמְרוּקֶיהָ וְאֶת-מָנוֹתֶהָ לָתֵת לָהּ, וְאֵת שֶׁבַע הַנְּעָרוֹת הָרְאֻיוֹת לָתֶת-לָהּ מִבֵּית הַמֶּלֶךְ; וַיְשַׁנֶּהָ וְאֶת-נַעֲרוֹתֶיהָ לְטוֹב, בֵּית הַנָּשִׁים. 9 And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her ointments, with her portions, and the seven maidens, who were meet to be given her out of the king's house; and he advanced her and her maidens to the best place in the house of the women.

27147 וַתֵּיטֶב 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be joyful ; 1a2) to be well placed ; 1a3) to be well for, be well with, go well with ; 1a4) to be pleasing, be pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do good to, deal well with ; 1b3) to do well, do thoroughly ; 1b4) to make a thing good or right or beautiful ; 1b5) to do well, do right 3190 יָטַב 2

Kings 9:30 ל וַיָּבוֹא יֵהוּא, יִזְרְעֶאלָה; וְאִיזֶבֶל שָׁמְעָה, וַתָּשֶׂם בַּפּוּךְ עֵינֶיהָ וַתֵּיטֶב אֶת־רֹאשָׁהּ,
וַתַּשְׁקֵף, בְּעַד הַחַלּוֹן. 30 And when Jehu was come to Jezreel, Jezebel heard of it; and she
painted her eyes, and attired her head, and looked out at the window.

27148 וְתִיטַב 1 Conjunctive waw | Verb - Qal Imperfect - third person
feminine singular 1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be
glad, be joyful ; 1a2) to be well placed ; 1a3) to be well for, be well with, go well with ; 1a4)
to be pleasing, be pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do good to,
deal well with ; 1b3) to do well, do thoroughly ; 1b4) to make a thing good or right or
beautiful ; 1b5) to do well, do right 3190 יָטַב Psalm 69:31 לא
אֲהַלְלָה שֵׁם-אֱלֹהִים בְּשִׁיר; וַאֲגַדְּלֶנּוּ בְתוֹדָה. 31 I will praise the name of God with a song,
and will magnify Him with thanksgiving.

27149 וְתִילוֹן 1 וְתוֹלוֹןkethib; Conjunctive waw | noun proper no
gender no number no state qere Tulon or Tilon: a man of Judah 8436
תּוֹלוֹן 1 Chr. 4:20 כ וּבְנֵי שִׁימוֹן־־אַמְנוֹן וְרִנָּה, בֶּן־חָנָן ותולון (וְתִילוֹן); וּבְנֵי יִשְׁעִי, זוֹחֵת
וּבֶן־זוֹחֵת. 20 And the sons of Shimon: Amnon, and Rinnah, Ben-hanan, and Tilon. And
the sons of Ishi: Zoheth, and Ben-zoheth.

27150 וְתֵימָא 2 Conjunctive waw | Noun proper - masculine singular
Tema = |desert| ; n pr m ; 1) the 9th son of Ishmael ; n pr loc ; 2) the land settled by Tema
the son of Ishmael 8485 תֵּימָא Gen. 25:15; 1 Chr. 1:30 טו חֲדַד
וְתֵימָא, יְטוּר נָפִישׁ וָקֵדְמָה. 15 Hadad, and Tema, Jetur, Naphish, and Kedem;

27151 וְתֵימָנָה 1 Conjunctive waw | Noun - feminine singular | third
person feminine singular 1) south, southward, whatever is on the right (so the southern
quarter), south wind ; 1a) south (of territory) ; 1b) southern quarter (of the sky) ; 1c)
toward the south, southward (of direction) ; 1d) south wind 8486 תֵּמָן
Deut. 3:27 כז עֲלֵה רֹאשׁ הַפִּסְגָּה, וְשָׂא עֵינֶיךָ יָמָּה וְצָפֹנָה וְתֵימָנָה וּמִזְרָחָה־־וּרְאֵה בְעֵינֶיךָ: כִּי־
לֹא תַעֲבֹר, אֶת־הַיַּרְדֵּן הַזֶּה. 27 Get thee up into the top of Pisgah, and lift up thine eyes
westward, and northward, and southward, and eastward, and behold with thine eyes; for thou
shalt not go over this Jordan.

27152 וְתִימֲרוֹת 1 Conjunctive waw | Noun - feminine plural construct
1) pillar, column ; 1a) palm-like spreading at top 8490 תִּימֲרוֹת Joel 3:3
ג וְנָתַתִּי, מוֹפְתִים, בַּשָּׁמַיִם, וּבָאָרֶץ: דָּם וָאֵשׁ, וְתִימְרוֹת עָשָׁן. 3 And I will shew wonders in the
heavens and in the earth, blood, and fire, and pillars of smoke.

27153 וַתֵּינֶק 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person feminine singular 1) to suckle, nurse, suck ; 1a) (Qal) ; 1a1)
to suck ; 1a2) suckling, babe (subst) ; 1b) (Hiphil) ; 1b1) to give suck to, nurse ; 1b2)
nursing, nursing woman, nurse (participle) 3243 יָנַק 1 Sam. 1:23 כג
וַיֹּאמֶר לָהּ אֶלְקָנָה אִישָׁהּ עֲשִׂי הַטּוֹב בְּעֵינַיִךְ, שְׁבִי עַד־גָּמְלֵךְ אֹתוֹ־־אַךְ יָקֵם יְהוָה, אֶת־דְּבָרוֹ; וַתֵּשֶׁב
הָאִשָּׁה וַתֵּינֶק אֶת־בְּנָהּ, עַד־גָמְלָהּ אֹתוֹ. 23 And Elkanah her husband said unto her: 'Do
what seemeth thee good; tarry until thou have weaned him; only the LORD establish His
word.' So the woman tarried and gave her son suck, until she weaned him.

27154 וְתֵינִק 1 Conjunctive waw | Verb - Hiphil Imperfect - third person feminine singular 1) to suckle, nurse, suck ; 1a) (Qal) ; 1a1) to suck ; 1a2) suckling, babe (subst) ; 1b) (Hiphil) ; 1b1) to give suck to, nurse ; 1b2) nursing, nursing woman, nurse (participle) 3243 יָנַק Exod. 2:7 ז וַתֹּאמֶר אֲחֹתוֹ, אֶל־בַּת־פַּרְעֹה, הַאֵלֵךְ וְקָרָאתִי לָךְ אִשָּׁה מֵינֶקֶת, מִן הָעִבְרִיֹּת; וְתֵינִק לָךְ, אֶת־הַיָּלֶד. 7 Then said his sister to Pharaoh's daughter: 'Shall I go and call thee a nurse of the Hebrew women, that she may nurse the child for thee?'

27155 וַתִּיפִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to be bright, be beautiful, be handsome, be fair ; 1a) (Qal) to be beautiful ; 1b) (Piel) to beautify ; 1c) (Pual) to be beautiful ; 1d) (Hithpael) to beautify oneself 3302 יָפָה Ezek. 16:13 יג וַתַּעְדִּי זָהָב וָכֶסֶף, וּמַלְבּוּשֵׁךְ ששי (שֵׁשׁ) וָמֶשִׁי וְרִקְמָה, סֹלֶת וּדְבַשׁ וָשֶׁמֶן, אכלתי (אָכָלְתְּ); וַתִּיפִי בִּמְאֹד מְאֹד, וַתִּצְלְחִי לִמְלוּכָה. 13 Thus wast thou decked with gold and silver; and thy raiment was of fine linen, and silk, and richly woven work; thou didst eat fine flour, and honey, and oil; and thou didst wax exceeding beautiful, and thou wast meet for royal estate.

27156 וַתִּיקַד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to burn, kindle, be kindled ; 1a) (Qal) to be kindled ; 1b) (Hophal) to burn, be burning, 3344 יָקַד Deuteronomy 32:22 כב כִּי־אֵשׁ קָדְחָה בְאַפִּי, {ר} וַתִּיקַד עַד־שְׁאוֹל תַּחְתִּית; {ס} וַתֹּאכַל אֶרֶץ וִיבֻלָהּ, {ר} וַתְּלַהֵט מוֹסְדֵי הָרִים. {ס} 22 For a fire is kindled in My nostril, and burneth unto the depths of the nether-world, and devoureth the earth with her produce, and setteth ablaze the foundations of the mountains.

27157 וְתִירָא 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372 יָרֵא Zech. 9:5 ה תֵּרֶא אַשְׁקְלוֹן וְתִירָא, וְעַזָּה וְתָחִיל מְאֹד, וְעֶקְרוֹן, כִּי־הֹבִישׁ מֶבָּטָהּ; וְאָבַד מֶלֶךְ מֵעַזָּה, וְאַשְׁקְלוֹן לֹא תֵשֵׁב. 5 Ashkelon shall see it, and fear, Gaza also, and shall be sore pained, and Ekron, for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.

27158 וַתִּירָאוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372 יָרֵא Job 6:21 כא כִּי-עַתָּה, הֱיִיתֶם לֹא; תִּרְאוּ חֲתַת, וַתִּירָאוּ. 21 For now ye are become His; ye see a terror, and are afraid.

27159 וְתִירְאוּ 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine plural 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2)

to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372 יָרֵא Jer. 51:46 מו וּפֶן־יֵרַךְ לְבַבְכֶם וְתִירְאוּ, בַּשְּׁמוּעָה
46 הַנִּשְׁמַעַת בָּאָרֶץ; וּבָא בַשָּׁנָה הַשְּׁמוּעָה, וְאַחֲרָיו בַּשָּׁנָה הַשְּׁמוּעָה, וְחָמָס בָּאָרֶץ, וּמֹשֵׁל עַל־מֹשֵׁל.
And let not your heart faint, neither fear ye, for the rumour that shall be heard in the land; for a rumour shall come one year, and after that in another year a rumour, and violence in the land, ruler against ruler.

27160 וַתִּירְאִי 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372 יָרֵא Isa. 51:12; 57:11 יב
אָנֹכִי אָנֹכִי הוּא, מְנַחֶמְכֶם; מִי־אַתְּ וַתִּירְאִי מֵאֱנוֹשׁ יָמוּת, וּמִבֶּן־אָדָם חָצִיר יִנָּתֵן. 12 I, even I, am He that comforteth you: who art thou, that thou art afraid of man that shall die, and of the son of man that shall be made as grass;

27161 וַתִּירֶאןָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372 יָרֵא Exod. 1:17 יז וַתִּירֶאןָ הַמְיַלְּדֹת, אֶת־
הָאֱלֹהִים, וְלֹא עָשׂוּ, כַּאֲשֶׁר דִּבֶּר אֲלֵיהֶן מֶלֶךְ מִצְרָיִם; וַתְּחַיֶּיןָ, אֶת־הַיְלָדִים. 17 But the midwives feared God, and did not as the king of Egypt commanded them, but saved the men-children alive.

27162 וְתִירוֹשׁ 10 Conjunctive waw | Noun - masculine singular 1) wine, fresh or new wine, must, freshly pressed wine 8492 תִּירוֹשׁ Deut. 33:28; 2 Kings 18:32; 2 Chr. 32:28; Prov. 3:10; Isa. 36:17; Hos. 4:11; 7:14; 9:2; Mic. 6:15; Zech. 9:17 כח וַיִּשְׁכֹּן יִשְׂרָאֵל בֶּטַח בָּדָד עֵין יַעֲקֹב, אֶל־אֶרֶץ דָּגָן וְתִירוֹשׁ; אַף־שָׁמָיו, יַעַרְפוּ טָל.
28 And Israel dwelleth in safety, the fountain of Jacob alone, in a land of corn and wine; yea, his heavens drop down dew.

27163 וְתִירוֹשִׁי 1 Conjunctive waw | Noun - masculine singular construct | first person common singular 1) wine, fresh or new wine, must, freshly pressed wine 8492 תִּירוֹשׁ Hos. 2:11 יא לָכֵן אָשׁוּב--וְלָקַחְתִּי דְגָנִי בְּעִתּוֹ, וְתִירוֹשִׁי בְּמוֹעֲדוֹ;
וְהִצַּלְתִּי צַמְרִי וּפִשְׁתִּי, לְכַסּוֹת אֶת־עֶרְוָתָהּ. 11 Therefore will I take back My corn in the time thereof, and My wine in the season thereof, and will snatch away My wool and My flax given to cover her nakedness.

27164 וְתִירוֹשָׁם 1 Conjunctive waw | Noun - masculine singular construct | third person masculine plural 1) wine, fresh or new wine, must, freshly pressed wine

8492 תִּירוֹשׁ Psalm 4:7/8 ח נָתַתָּה שִׂמְחָה בְלִבִּי; מֵעֵת דְּגָנָם וְתִירוֹשָׁם רָבּוּ.
8 Thou hast put gladness in my heart, more than when their corn and their wine increase.
27165 וְתִירָס 2 Conjunctive waw | Noun proper - masculine singular
Tiras = |desire|; 1) son of Japheth and grandson of Noah 8494 תִּירָס Gen.
10:2; 1 Chr. 1:5 ב בְּנֵי יֶפֶת--גֹּמֶר וּמָגוֹג, וּמָדַי וְיָוָן וְתֻבָל; וּמֶשֶׁךְ, וְתִירָס. 2 The sons of
Japheth: Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.
27166 וְתִירֹשׁ 2 Conjunctive waw | Noun - masculine singular 1)
wine, fresh or new wine, must, freshly pressed wine 8492 תִּירוֹשׁ Gen.
27:28, 37 כח וְיִתֶּן-לְךָ, הָאֱלֹהִים, מִטַּל הַשָּׁמַיִם, וּמִשְׁמַנֵּי הָאָרֶץ--וְרֹב דָּגָן, וְתִירֹשׁ. 28 So
God give thee of the dew of heaven, and of the fat places of the earth, and plenty of corn and
wine.
27167 וַתִּירְשׁוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- second person masculine plural 1) to seize, dispossess, take possession off, inherit,
disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to
inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be
impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess
or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to
dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Jos. 24:8
ח ואבאה (וָאָבִא) אֶתְכֶם, אֶל-אֶרֶץ הָאֱמֹרִי הַיּוֹשֵׁב בְּעֵבֶר הַיַּרְדֵּן, וַיִּלָּחֲמוּ, אִתְּכֶם; וָאֶתֵּן אוֹתָם בְּיֶדְכֶם
וַתִּירְשׁוּ אֶת-אַרְצָם, וָאַשְׁמִידֵם מִפְּנֵיכֶם. 8 And I brought you into the land of the Amorites,
that dwelt beyond the Jordan; and they fought with you; and I gave them into your hand, and
ye possessed their land; and I destroyed them from before you.
27168 וְתִירֹשְׁךָ 3 Conjunctive waw | Noun - masculine singular construct |
second person masculine singular 1) wine, fresh or new wine, must, freshly pressed
wine 8492 תִּירוֹשׁ Deut. 7:13; 11:14; 12:17 יג וַאֲהֵבְךָ, וּבֵרַכְךָ וְהִרְבֶּךָ;
וּבֵרַךְ פְּרִי-בִטְנְךָ וּפְרִי-אַדְמָתֶךָ דְּגָנְךָ וְתִירֹשְׁךָ וְיִצְהָרֶךָ, שְׁגַר-אֲלָפֶיךָ וְעַשְׁתְּרֹת צֹאנֶךָ, עַל הָאֲדָמָה,
אֲשֶׁר-נִשְׁבַּע לַאֲבֹתֶיךָ לָתֶת לָךְ. 13 and He will love thee, and bless thee, and multiply thee;
He will also bless the fruit of thy body and the fruit of thy land, thy corn and thy wine and
thine oil, the increase of thy kine and the young of thy flock, in the land which He swore unto
thy fathers to give thee.
27169 וּתְיָשִׁים 2 Conjunctive waw | Noun - masculine plural 1) he-goat 8495 תַּיִשׁ Gen. 32:15; 2 Chr. 17:11 טו עִזִּים מָאתַיִם, וּתְיָשִׁים
עֶשְׂרִים, רְחֵלִים מָאתַיִם, וְאֵילִים עֶשְׂרִים. 15 two hundred she-goats and twenty he-goats,
two hundred ewes and twenty rams,
27170 וַתְּיַשְּׁנֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive
Imperfect - third person feminine singular | third person masculine singular 1) to sleep,
be asleep ; 1a) (Qal) to sleep, go to sleep, be asleep ; 1b) (Niphal) ; 1b1) to remain a long
time, be stored up ; 1b2) to be festering (of leprosy) ; 1c) (Piel) to cause to sleep, entice to
sleep 3462 יָשֵׁן Judges 16:19 יט וַתְּיַשְּׁנֵהוּ, עַל-בִּרְכֶּיהָ, וַתִּקְרָא לָאִישׁ,
וַתְּגַלַּח אֶת-שֶׁבַע מַחְלְפוֹת רֹאשׁוֹ; וַתָּחֶל, לְעַנּוֹתוֹ, וַיָּסַר כֹּחוֹ, מֵעָלָיו. 19 And she made him

sleep upon her knees; and she called for a man, and had the seven locks of his head shaven off; and she began to afflict him, and his strength went from him.

27171 וַתִּישַׁר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth ; 1a) (Qal) ; 1a1) to go straight ; 1a2) to be pleasing, be agreeable, be right (fig.) ; 1a3) to be straightforward, be upright ; 1b) (Piel) ; 1b1) to make right, make smooth, make straight ; 1b2) to lead, direct, lead straight along ; 1b3) to esteem right, approve ; 1c) (Pual) to be made level, be laid smoothly out ; 1d) (Hiphil) to make straight, look straight 3474 יָשַׁר Jdg. 14:7 ז וַיֵּרֶד, וַיְדַבֵּר לָאִשָּׁה; וַתִּישַׁר, בְּעֵינֵי שִׁמְשׁוֹן. 7 And he went down, and talked with the woman; and she pleased Samson well.

27172 וַתִּכְבַּד 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבַד Jdg. 1:35; 1 Sam. 5:6; 31:3; 1 Chr. 10:3 לה וַיּוֹאֶל הָאֱמֹרִי לָשֶׁבֶת בְּהַר־חֶרֶס, בְּאַיָּלוֹן וּבְשַׁעַלְבִים; וַתִּכְבַּד יַד בֵּית־יוֹסֵף, וַיִּהְיוּ לָמַס. 35 But the Amorites were resolved to dwell in Harheres, in Aijalon, and in Shaalbim; yet the hand of the house of Joseph prevailed, so that they became tributary.

27173 וַתְּכַבֵּד 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבַד 1 Sam. 2:29 כט לָמָּה תִבְעֲטוּ, בְּזִבְחִי וּבְמִנְחָתִי, אֲשֶׁר צִוִּיתִי, מָעוֹן; וַתְּכַבֵּד אֶת־בָּנֶיךָ, מִמֶּנִּי, לְהַבְרִיאֲכֶם מֵרֵאשִׁית כָּל־מִנְחַת יִשְׂרָאֵל, לְעַמִּי. 29 Wherefore kick ye at My sacrifice and at Mine offering, which I have commanded in My habitation; and honourest thy sons above Me, to make yourselves fat with the chiefest of all the offerings of Israel My people?

27174 וַתִּכְבְּדִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to

be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבַד Ezek. 27:25 כה אֳנִיּוֹת
תַּרְשִׁישׁ, שָׁרוֹתַיִךְ מַעֲרָבֵךְ; וַתִּמָּלְאִי וַתִּכְבְּדִי מְאֹד, בְּלֵב יַמִּים. 25 The ships of Tarshish brought thee tribute for thy merchandise; so wast thou replenished, and made very heavy in the heart of the seas.

27175 וּתְכַבְּדֵנִי 1 Conjunctive waw | Verb - Piel Imperfect - second person masculine singular | first person common singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבַד
Psalm 50:15 טו וּקְרָאֵנִי, בְּיוֹם צָרָה; אֲחַלֶּצְךָ, וּתְכַבְּדֵנִי. 15 And call upon Me in the day of trouble; I will deliver thee, and thou shalt honour Me.'

27176 וַתִּכְבְּשׁוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to subject, subdue, force, keep under, bring into bondage ; 1a) (Qal) ; 1a1) to bring into bondage, make subservient ; 1a2) to subdue, force, violate ; 1a3) to subdue, dominate, tread down ; 1b) (Niphal) to be subdued ; 1c) (Piel) to subdue ; 1d) (Hiphil) to bring into bondage 3533 כָּבַשׁ Jer. 34:16 טז וַתָּשֻׁבוּ, וַתְּחַלְּלוּ אֶת־שְׁמִי, וַתָּשִׁבוּ אִישׁ אֶת־עַבְדּוֹ וְאִישׁ אֶת־שִׁפְחָתוֹ, אֲשֶׁר־שִׁלַּחְתֶּם
חָפְשִׁים לְנַפְשָׁם; וַתִּכְבְּשׁוּ אֹתָם--לִהְיוֹת לָכֶם, לַעֲבָדִים וְלִשְׁפָחוֹת. {ס} 16 but ye turned and profaned My name, and caused every man his servant, and every man his handmaid, whom ye had let go free at their pleasure, to return; and ye brought them into subjection, to be unto you for servants and for handmaids. {S}

27177 וַתֵּכַהּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to grow weak, grow dim, grow faint, falter, be weak, be dim, be darkened, be restrained, be faint, fail ; 1a) (Qal) to grow dim, grow faint ; 1b) (Piel) to faint, grow weak, grow faint 3543 כָּהָה Job 17:7 ז וַתֵּכַהּ
מִכַּעַשׂ עֵינִי; וִיצֻרַי כַּצֵּל כֻּלָּם. 7 Mine eye also is dimmed by reason of vexation, and all my members are as a shadow.

27178 וַתִּכְהֶיןָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to grow weak, grow dim, grow faint, falter, be weak, be dim, be darkened, be restrained, be faint, fail ; 1a) (Qal) to grow dim, grow faint ; 1b) (Piel) to

faint, grow weak, grow faint 3543 כָּהָה Gen. 27:1 א וַיְהִי כִּי־זָקֵן
1 יִצְחָק, וַתִּכְהֶיןָ עֵינָיו מֵרְאֹת; וַיִּקְרָא אֶת־עֵשָׂו בְּנוֹ הַגָּדֹל, וַיֹּאמֶר אֵלָיו בְּנִי, וַיֹּאמֶר אֵלָיו, הִנֵּנִי.
And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his elder son, and said unto him: 'My son'; and he said unto him: 'Here am I.'

27179 וּתְכוּנָתוֹ 1 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) arrangement, preparation, fixed place ; 1a) arrangement, disposition ; 1b) preparation ; 1c) fixed place 8498 תְּכוּנָה
Gen. 27:1 א וַיְהִי כִּי־זָקֵן יִצְחָק, וַתִּכְהֶיןָ עֵינָיו מֵרְאֹת; וַיִּקְרָא אֶת־עֵשָׂו בְּנוֹ הַגָּדֹל, וַיֹּאמֶר אֵלָיו
בְּנִי, וַיֹּאמֶר אֵלָיו, הִנֵּנִי. 1 And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his elder son, and said unto him: 'My son'; and he said unto him: 'Here am I.'

27180 וַתִּכּוֹן 3 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן
2 Chr. 29:35; 35:10, 16 לה וְגַם־עֹלָה לָרֹב בְּחֶלְבֵי הַשְּׁלָמִים, וּבַנְּסָכִים--לָעֹלָה; וַתִּכּוֹן, עֲבוֹדַת
בֵּית־יְהוָה. 35 And also the burnt-offerings were in abundance, with the fat of the peace-offerings, and the drink-offerings for every burnt-offering. So the service of the house of the LORD was firmly established.

27181 וַתְּכוֹנֵן 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן
2 Samuel 7:24 כד וַתְּכוֹנֵן לְךָ אֶת־עַמְּךָ יִשְׂרָאֵל לְךָ, לְעָם--עַד־עוֹלָם; וְאַתָּה יְהוָה, הָיִיתָ לָהֶם
לֵאלֹהִים. {ס} 24 And Thou didst establish to Thyself Thy people Israel to be a people unto Thee for ever; and Thou, LORD, becamest their God. {S}

27182 וְתִכּוֹנֵן 1 Conjunctive waw | Verb - Hithpael Imperfect - third person feminine singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן Num. 21:27
כז עַל-כֵּן יֹאמְרוּ הַמֹּשְׁלִים, בֹּאוּ חֶשְׁבּוֹן; תִּבָּנֶה וְתִכּוֹנֵן, עִיר סִיחוֹן. 27 Wherefore they that speak in parables say: Come ye to Heshbon! let the city of Sihon be built and established!

27183 וּתְכוֹנֵן 1 Conjunctive waw | Verb - Piel Imperfect - second person masculine singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן Psalm 7:10 י
יִגְמָר נָא רַע, רְשָׁעִים-- וּתְכוֹנֵן צַדִּיק; וּבֹחֵן לִבּוֹת, וּכְלָיוֹת-- אֱלֹהִים צַדִּיק. 10 Oh that a full measure of evil might come upon the wicked, and that Thou wouldest establish the righteous; {N} for the righteous God trieth the heart and reins.

27184 וַתִּכָּחֵד 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - second person masculine singular 1) to hide, conceal, cut off, cut down, make desolate, kick ; 1a) (Niphal) ; 1a1) to be hidden ; 1a2) to be effaced, be destroyed, be cut off ; 1b) (Piel) to cover, hide ; 1c) (Hiphil) ; 1c1) to hide ; 1c2) to efface, annihilate 3582 כָּחַד Exod. 9:15 טו כִּי עַתָּה שָׁלַחְתִּי אֶת־יָדִי, וָאַךְ אוֹתְךָ וְאֶת־עַמְּךָ בַּדָּבֶר; וַתִּכָּחֵד, מִן־הָאָרֶץ. 15 Surely now I had put forth My hand, and smitten thee and thy people with pestilence, and thou hadst been cut off from the earth.

27185 וַתְּכַחֵשׁ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to deceive, lie, fail, grow lean, be disappointing, be untrue, be insufficient, be found liars, belie, deny, dissemble, deal falsely ; 1a) (Qal) to become lean ; 1b) (Niphal) to cringe, feign obedience ; 1c) (Piel) ; 1c1) to deceive, deny falsely ; 1c2) to act deceptively ; 1c3) to cringe ; 1c4) to disappoint, fail ; 1d) (Hithpael) to cringe, feign obedience 3584 כָּחַשׁ Gen. 18:15 טו וַתְּכַחֵשׁ שָׂרָה לֵאמֹר לֹא צָחַקְתִּי,

כִּי יָרֵאָה; וַיֹּאמֶר לֹא, כִּי צָחָקְתְּ. 15 Then Sarah denied, saying: 'I laughed not'; for she was afraid. And He said: 'Nay; but thou didst laugh.'

27186 וְתֻכִּיִּים 1 Conjunctive waw | Noun - masculine plural 1) peacock, baboon, ape ; 1a) peacock ; 1b) (TWOT) baboon, ape 8500 תֻּכִּי
1 Kings 10:22 כב כִּי אֳנִי תַרְשִׁישׁ לַמֶּלֶךְ בַּיָּם, עִם אֳנִי חִירָם; אַחַת לְשָׁלֹשׁ שָׁנִים תָּבוֹא אֳנִי
תַרְשִׁישׁ, נֹשְׂאֵת זָהָב וָכֶסֶף, שֶׁנְהַבִּים וְקֹפִים, וְתֻכִּיִּים. 22 For the king had at sea a navy of Tarshish with the navy of Hiram; once every three years came the navy of Tarshish, bringing gold, and silver, ivory, and apes, and peacocks.

27187 וַתֵּכֶל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed 3615 כָּלָה
Exod. 39:32 לב וַתֵּכֶל--כָּל-עֲבֹדַת, מִשְׁכַּן אֹהֶל מוֹעֵד; וַיַּעֲשׂוּ, בְּנֵי יִשְׂרָאֵל--כְּכֹל אֲשֶׁר צִוָּה
יְהוָה אֶת־מֹשֶׁה, כֵּן עָשׂוּ. {פ} 32 Thus was finished all the work of the tabernacle of the tent of meeting; and the children of Israel did according to all that the LORD commanded Moses, so did they. {P}

27188 וַתְּכַל 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed 3615 כָּלָה
Gen. 24:19; 2 Sam. 13:39 יט וַתְּכַל, לְהַשְׁקֹתוֹ; וַתֹּאמֶר, גַּם לִגְמַלֶּיךָ אֶשְׁאָב, עַד אִם־כִּלּוּ,
לִשְׁתֹּת. 19 And when she had done giving him drink, she said: 'I will draw for thy camels also, until they have done drinking.'

27189 וּתְכַל 1 Conjunctive waw | Verb - Piel Imperfect.Jus- third person feminine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be

fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6)
to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b)
(Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3)
to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ;
1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to
cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished,
be ended, be completed 3615 כָּלָה Num. 17:25 כה וַיֹּאמֶר יְהוָה אֶל-
מֹשֶׁה, הָשֵׁב אֶת-מַטֵּה אַהֲרֹן לִפְנֵי הָעֵדוּת, לְמִשְׁמֶרֶת לְאוֹת, לִבְנֵי-מֶרִי; וּתְכַל תְּלוּנֹּתָם מֵעָלַי, וְלֹא יָמֻתוּ.
25 And the LORD said unto Moses: 'Put back the rod of Aaron before the testimony, to be kept
there, for a token against the rebellious children; that there may be made an end of their
murmurings against Me, that they die not.'

27190 וַתַּכְלִימֵנוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - second person masculine singular | first person common plural 1) to insult,
shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be
humiliated ; 1a) (Niphal) ; 1a1) to be humiliated, be ashamed ; 1a2) to be put to shame, be
dishonoured, be confounded ; 1b) (Hiphil) ; 1b1) to put to shame, insult, humiliate, cause
shame to ; 1b2) to exhibit shame ; 1c) (Hophal) ; 1c1) to be insulted, be humiliated ; 1c2) to
be put to shame, be dishonoured, be confounded 3637 כָּלַם Psalm 44:10
י אַף-זָנַחְתָּ, וַתַּכְלִימֵנוּ; וְלֹא-תֵצֵא, בְּצִבְאוֹתֵינוּ. 10 Yet Thou hast cast off, and brought us to
confusion; and goest not forth with our hosts.

27191 וַתִּכְלֶינָה 1 Conjunctive waw | Verb - Qal waw Consecutive
Imperfect - third feminine plural 1) to accomplish, cease, consume, determine, end, fail,
finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ;
1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be
accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent,
be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish,
be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a
period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to
accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an
end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy,
exterminate ; 1c) (Pual) to be finished, be ended, be completed 3615 כָּלָה
Gen. 41:53 נג וַתִּכְלֶינָה, שֶׁבַע שְׁנֵי הַשָּׂבָע, אֲשֶׁר הָיָה, בְּאֶרֶץ מִצְרָיִם. 53 And the seven
years of plenty, that was in the land of Egypt, came to an end.

27192 וּתְכֵלֶת 7 Conjunctive waw | Noun - feminine singular 1)
violet, violet stuff ; 1a) violet thread ; 1b) violet stuff or fabric ; 2) (TWOT) blue (covering
spectrum from brilliant red through deep purple) 8504 תְּכֵלֶת Exod. 25:4;
26:1; 35:6; 36:8; 39:29; 2 Chr. 2:6; Est. 1:6 ד וּתְכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי, וְשֵׁשׁ וְעִזִּים.
4 and blue, and purple, and scarlet, and fine linen, and goats' hair;

27193 וַתִּכֹּן 2 Conjunctive waw | Verb - Niphal waw Consecutive
Imperfect - third person feminine singular 1) to be firm, be stable, be established ; 1a)
(Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b)

to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן
1 Kings 2:12; 2 Chr. 8:16 יב וּשְׁלֹמֹה--יָשַׁב, עַל־כִּסֵּא דָּוִד אָבִיו; וַתִּכֹּן מַלְכֻתוֹ, מְאֹד. {ס}
12 And Solomon sat upon the throne of David his father; and his kingdom was established firmly. {S}
27194 וְתֹכֶן 2 Conjunctive waw | Noun - masculine singular construct / cf 8507 Tochen Conjunctive waw | Noun proper - feminine singular 1) measurement, a measured amount 8506 תֹּכֶן Exod. 5:18; 1 Chr. 4:32 יח וְעַתָּה לְכוּ
עִבְדוּ, וְתֶבֶן לֹא־יִנָּתֵן לָכֶם; וְתֹכֶן לְבֵנִים, תִּתֵּנוּ. 18 Go therefore now, and work; for there shall no straw be given you, yet shall ye deliver the tale of bricks.'
27195 וְתֹכֵן 2 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to regulate, measure, estimate, ponder, balance, make even, level, weigh, be equal, be weighed out, test, prove ; 1a) (Qal) estimate (participle) ; 1b) (Niphal) ; 1b1) to be estimated ; 1b2) to be made even or right, be adjusted to the standard ; 1c) (Piel) to weigh out, mete out ; 1d) (Pual) ; 1d1) to be weighed out, be measured out ; 1d2) measured out (participle) 8505 תָּכַן Prov. 16:2; 21:2 ב כָּל-דַּרְכֵי-אִישׁ, זַךְ בְּעֵינָיו;
וְתֹכֵן רוּחוֹת יְהוָה. 2 All the ways of a man are clean in his own eyes; but the LORD weigheth the spirits.
27196 וַתַּכְנַע 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection ; 1a) (Niphal) ; 1a1) to humble oneself ; 1a2) to be humbled, be subdued ; 1b) (Hiphil) ; 1b1) to humble ; 1b2) to subdue 3665 כָּלַל Neh. 9:24 כד וַיָּבֹאוּ הַבָּנִים, וַיִּירְשׁוּ אֶת-הָאָרֶץ,
וַתַּכְנַע לִפְנֵיהֶם אֶת-יֹשְׁבֵי הָאָרֶץ הַכְּנַעֲנִים, וַתִּתְּנֵם בְּיָדָם; וְאֶת-מַלְכֵיהֶם וְאֶת-עַמְמֵי הָאָרֶץ, לַעֲשׂוֹת בָּהֶם כִּרְצוֹנָם. 24 So the children went in and possessed the land, and Thou didst subdue before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the peoples of the land, that they might do with them as they would.
27197 וַתִּכָּנַע 4 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection ; 1a) (Niphal) ; 1a1) to humble oneself ; 1a2) to be humbled, be subdued ; 1b) (Hiphil) ; 1b1) to humble ; 1b2) to subdue 3665 כָּלַל Jdg. 1:35; 1 Sam. 5:6; 31:3; 1 Chr. 10:3 ל וַתִּכָּנַע מוֹאָב בַּיּוֹם
הַהוּא, תַּחַת יַד יִשְׂרָאֵל; וַתִּשְׁקֹט הָאָרֶץ, שְׁמוֹנִים שָׁנָה. {פ} 30 So Moab was subdued that day under the hand of Israel. And the land had rest fourscore years. {P}

27198 וַתְּכַס 7 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה Gen. 38:14; Exod. 8:2; 16:13; Num. 16:33; 1 Sam. 19:13; Psalm 44:20; 106:17 יד וַתָּסַר בִּגְדֵי אַלְמְנוּתָהּ מֵעָלֶיהָ, וַתְּכַס בַּצָּעִיף וַתִּתְעַלָּף, וַתֵּשֶׁב בְּפֶתַח עֵינַיִם, אֲשֶׁר עַל-דֶּרֶךְ תִּמְנָתָה: כִּי רָאֲתָה, כִּי-גָדַל שֵׁלָה, וְהִוא, לֹא-נִתְּנָה לוֹ לְאִשָּׁה.
14 And she put off from her the garments of her widowhood, and covered herself with her veil, and wrapped herself, and sat in the entrance of Enaim, which is by the way to Timnah; for she saw that Shelah was grown up, and she was not given unto him to wife.

27199 וּתְכַסֶּהָ 1 Conjunctive waw | Verb - Piel Imperfect - third person feminine singular | third person feminine singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה Mic. 7:10 י וְתֵרֶא אֹיַבְתִּי, וּתְכַסֶּהָ בוּשָׁה--הָאֹמְרָה אֵלַי, אַיּוֹ יְהוָה אֱלֹהָיִךְ; עֵינַי תִּרְאֶינָּה בָּהּ, עַתָּה תִּהְיֶה לְמִרְמָס כְּטִיט חוּצוֹת.
10 Then mine enemy shall see it, and shame shall cover her; who said unto me: Where is the LORD thy God? Mine eyes shall gaze upon her; now shall she be trodden down as the mire of the streets.'

27200 וַתְּכַסֵּהוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה Jdg. 4:18f יח וַתֵּצֵא יָעֵל, לִקְרַאת סִיסְרָא, וַתֹּאמֶר אֵלָיו סוּרָה אֲדֹנִי סוּרָה אֵלַי, אַל-תִּירָא; וַיָּסַר אֵלֶיהָ הָאֹהֱלָה, וַתְּכַסֵּהוּ בַּשְּׂמִיכָה. 18 And Jael went out to meet Sisera, and said unto him: 'Turn in, my lord, turn in to me; fear not.' And he turned in unto her into the tent, and she covered him with a rug.

27201 וַתְּכַסִּים 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second feminine singular l | third person masculine plural 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה Ezek. 16:18 יח וַתִּקְחִי אֶת־בִּגְדֵי רִקְמָתֵךְ, וַתְּכַסִּים; וְשַׁמְנִי, וּקְטָרְתִּי, נתתי (נָתַתְּ), לִפְנֵיהֶם.
18 and thou didst take thy richly woven garments and cover them, and didst set Mine oil and Mine incense before them.

27202 וּתְכַסֵּנוּ 1 Conjunctive waw | Verb - Piel Imperfect - third person feminine singular | first person common plural 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה Jer. 3:25 כה נִשְׁכְּבָה בְּבָשְׁתֵּנוּ, וּתְכַסֵּנוּ כְּלִמָּתֵנוּ--כִּי לַיהוָה אֱלֹהֵינוּ חָטָאנוּ אֲנַחְנוּ וַאֲבוֹתֵינוּ, מִנְּעוּרֵינוּ וְעַד־הַיּוֹם הַזֶּה; וְלֹא שָׁמַעְנוּ, בְּקוֹל יְהוָה אֱלֹהֵינוּ. {ס} 25 Let us lie down in our shame, and let our confusion cover us; for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day; and we have not hearkened to the voice of the LORD our God.' {S}

27203 וַתְּכַסֵּנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular | first person common singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה Psalm 55:6 ו יִרְאָה וָרַעַד, יָבֹא בִי; וַתְּכַסֵּנִי, פַּלָּצוּת. 6 Fear and trembling come upon me, and horror hath overwhelmed me.

27204 וְתִכָּפֵל 1 Conjunctive waw | Verb - Niphal Imperfect - third person feminine singular 1) to double, fold double, double over ; 1a) (Qal) to double over ; 1b) (Niphal) to be doubled 3717 כָּפַל Ezek. 21:19 יט וְאַתָּה בֶן־אָדָם-- הִנָּבֵא, וְהַךְ כַּף אֶל־כָּף; וְתִכָּפֵל חֶרֶב שְׁלִישִׁתָה, חֶרֶב חֲלָלִים--הִיא חֶרֶב חָלָל הַגָּדוֹל, הַחֹדֶרֶת לָהֶם. 19 Thou therefore, son of man, prophesy, and smite thy hands together; and let the sword be doubled the third time, the sword of those to be slain; it is the sword of the great one that is to be slain, which compasseth them about.

27205 וְתִכְרוּ 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine plural 1)(Qal) to get by trade, trade, buy, bargain over 3739 כָּרָה Job 6:27 כז אַף-עַל-יָתוֹם תַּפִּילוּ; וְתִכְרוּ, עַל-רֵיעֲכֶם. 27 Yea, ye would cast lots upon the fatherless, and dig a pit for your friend.

27206 וְתַכְרִיךְ 1 Conjunctive waw | Noun - masculine singular construct 1) robe 8509 תַּכְרִיךְ Est. 8:15 טו וּמָרְדֳּכַי יָצָא מִלִּפְנֵי הַמֶּלֶךְ, בִּלְבוּשׁ מַלְכוּת תְּכֵלֶת וָחוּר, וַעֲטֶרֶת זָהָב גְּדוֹלָה, וְתַכְרִיךְ בּוּץ וְאַרְגָּמָן; וְהָעִיר שׁוּשָׁן, צָהֲלָה וְשָׂמֵחָה. 15 And Mordecai went forth from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a robe of fine linen and purple; and the city of Shushan shouted and was glad.

27207 וַתִּכְרַע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals), kneel in reverence ; 1a) (Qal) ; 1a1) to bow ; 1a2) to bow down, crouch ; 1a3) to bow down over ; 1a4) to tilt, lean ; 1b) (Hiphil) to cause to bow 3766 כָּרַע 1 Sam. 4:19 יט וְכַלָּתוֹ אֵשֶׁת־פִּינְחָס, הָרָה לָלַת, וַתִּשְׁמַע אֶת־הַשְּׁמֻעָה אֶל־הִלָּקַח אֲרוֹן הָאֱלֹהִים, וּמֵת חָמִיהָ וְאִישָׁהּ; וַתִּכְרַע וַתֵּלֶד, כִּי־נֶהֶפְכוּ עָלֶיהָ צִרֶיהָ. 19 And his daughter-in-law, Phinehas' wife, was with child, near to be delivered; and when she heard the tidings that the ark of God was taken, and that her father-in-law and her husband were dead, she bowed herself and brought forth; for her pains came suddenly upon her.

27208 וַתִּכְרָת־ 1 וַתִּכְרָת־לָךְ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772 כָּרַת Isa. 57:8 ח וְאַחַר הַדֶּלֶת וְהַמְּזוּזָה, שַׂמְתְּ זִכְרוֹנֵךְ: כִּי מֵאִתִּי גִּלִּית וַתַּעֲלִי, הִרְחַבְתְּ מִשְׁכָּבֵךְ וַתִּכְרָת־לָךְ מֵהֶם--אָהַבְתְּ מִשְׁכָּבָם, יָד חָזִית. 8 And behind the doors and the posts hast thou set up thy symbol; for thou hast uncovered, and art gone up from Me, thou hast enlarged thy bed, and chosen thee of them whose bed thou lovedst, whose hand thou sawest.

27209 וַתִּכְרֹת 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772 כָּרַת Exod. 4:25 כה וַתִּקַּח צִפֹּרָה צֹר, וַתִּכְרֹת אֶת־עָרְלַת בְּנָהּ, וַתַּגַּע, לְרַגְלָיו; וַתֹּאמֶר, כִּי חֲתַן־דָּמִים אַתָּה לִי. 25 Then Zipporah took a flint, and cut off the foreskin of her son, and cast it at his feet; and she said: 'Surely a bridegroom of blood art thou to me.'

27210 וַתִּכְרְתוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772 כָּרַת Jer. 34:15 טו וַתָּשֻׁבוּ אַתֶּם הַיּוֹם, וַתַּעֲשׂוּ אֶת־הַיָּשָׁר בְּעֵינַי, לִקְרֹא דְרוֹר, אִישׁ לְרֵעֵהוּ; וַתִּכְרְתוּ בְרִית, לְפָנַי, בַּבַּיִת, אֲשֶׁר־נִקְרָא שְׁמִי עָלָיו. 15 And ye were now turned, and had done that which is right in Mine eyes, in proclaiming liberty every man to his neighbour; and ye had made a covenant before Me in the house whereon My name is called;

27211 וַתִּכְתֹּב 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register,

enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down,
be recorded, be enrolled ; 1c) (Piel) to continue writing 3789 כָּתַב 1
Kings 21:8f; Est. 9:29 ח וַתִּכְתֹּב סְפָרִים בְּשֵׁם אַחְאָב, וַתַּחְתֹּם בְּחֹתָמוֹ; וַתִּשְׁלַח הספרים
(סְפָרִים), אֶל־הַזְּקֵנִים וְאֶל־הַחֹרִים אֲשֶׁר בְּעִירוֹ, הַיֹּשְׁבִים, אֶת־נָבוֹת. 8 So she wrote letters in
Ahab's name, and sealed them with his seal, and sent the letters unto the elders and to the
nobles that were in his city, and that dwelt with Naboth.
27212 וָתֹךְ 1 Conjunctive waw | Noun - masculine singular 1)
injury, oppression, oppressor ; 2) (TWOT) fraud, deceit, deceitful 8496 תֹּךְ
Psalm 10:7 ז אָלָה, פִּיהוּ מָלֵא־־וּמִרְמוֹת וָתֹךְ; תַּחַת לְשׁוֹנוֹ, עָמָל וָאָוֶן. 7 His mouth is
full of cursing and deceit and oppression; under his tongue is mischief and iniquity.
27213 וַתַּךְ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect
- third person feminine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to
be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite,
strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3)
to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send
judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2)
to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to
be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants)
5221 נָכָה Jon. 4:7f ז וַיְמַן הָאֱלֹהִים תּוֹלַעַת, בַּעֲלוֹת הַשַּׁחַר לַמָּחֳרָת; וַתַּךְ אֶת־
הַקִּיקָיוֹן, וַיִּיבָשׁ. 7 But God prepared a worm when the morning rose the next day, and it
smote the gourd, that it withered.
27214 וַתֵּלֶא 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
second person masculine singular 1) to be weary, be impatient, be grieved, be offended ;
1a) (Qal) to be weary, be impatient ; 1b) (Niphal) to be tired of something, weary oneself ;
1c) (Hiphil) to weary, make weary, exhaust 3811 לָאָה Job 4:5 ה
כִּי עַתָּה, תָּבוֹא אֵלֶיךָ וַתֵּלֶא; תִּגַּע עָדֶיךָ, וַתִּבָּהֵל. 5 But now it is come upon thee, and thou
art weary; it toucheth thee, and thou art affrighted.
27215 וּתְלָאָה 1 Conjunctive waw | Noun - feminine singular 1) toil,
hardship, distress, weariness 8513 תְּלָאָה Lam. 3:5 ה בָּנָה עָלַי וַיַּקַּף,
רֹאשׁ וּתְלָאָה. 5 He hath builded against me, and compassed me with gall and travail.
27216 וַתְּלַבֵּב 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect
- third person feminine singular 1) to ravish, become intelligent, get a mind ; 1a)
(Niphal) to take heart, become enheartened, become intelligent ; 1b) (Piel) to ravish the heart,
encourage, make heart beat faster ; 2) (Piel) to make cakes, bake cakes, cook bread
3823 לָבַב 2 Sam. 13:8 ח וַתֵּלֶךְ תָּמָר, בֵּית אַמְנוֹן אָחִיהָ־־וְהוּא שֹׁכֵב; וַתִּקַּח אֶת־
הַבָּצֵק ותלוש (וַתָּלָשׁ) וַתְּלַבֵּב לְעֵינָיו, וַתְּבַשֵּׁל אֶת־הַלְּבִבוֹת. 8 So Tamar went to her brother
Amnon's house; and he was lying down. And she took dough, and kneaded it, and made cakes
in his sight, and did bake the cakes.
27217 וּתְלַבֵּב 1 Conjunctive waw | Verb - Piel Imperfect - third person
feminine singular 1) to ravish, become intelligent, get a mind ; 1a) (Niphal) to take
heart, become enheartened, become intelligent ; 1b) (Piel) to ravish the heart, encourage,

make heart beat faster ; 2) (Piel) to make cakes, bake cakes, cook bread 3823
לָבַב 2 Sam. 13:6 ו וַיִּשְׁכַּב אַמְנוֹן, וַיִּתְחָל; וַיָּבֹא הַמֶּלֶךְ לִרְאוֹתוֹ, וַיֹּאמֶר אַמְנוֹן אֶל־הַמֶּלֶךְ
תָּבוֹא־נָא תָמָר אֲחֹתִי וּתְלַבֵּב לְעֵינַי שְׁתֵּי לְבִבוֹת, וְאֶבְרֶה, מִיָּדָהּ. 6 So Amnon lay down, and feigned himself sick; and when the king was come to see him, Amnon said unto the king: 'Let my sister Tamar come, I pray thee, and make me a couple of cakes in my sight, that I may eat at her hand.'

27218 וַתַּלְבֵּשׁ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress 3847
לָבַשׁ Gen. 27:15 טו וַתִּקַּח רִבְקָה אֶת־בִּגְדֵי עֵשָׂו בְּנָהּ הַגָּדֹל, הַחֲמֻדֹת, אֲשֶׁר אִתָּהּ, בַּבָּיִת;
וַתַּלְבֵּשׁ אֶת־יַעֲקֹב, בְּנָהּ הַקָּטָן. 15 And Rebekah took the choicest garments of Esau her elder son, which were with her in the house, and put them upon Jacob her younger son.

27219 וַתִּלְבַּשׁ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress 3847
לָבַשׁ Gen. 38:19; Est. 5:1 יט וַתָּקָם וַתֵּלֶךְ, וַתָּסַר צְעִיפָהּ מֵעָלֶיהָ; וַתִּלְבַּשׁ, בִּגְדֵי
אַלְמְנוּתָהּ. 19 And she arose, and went away, and put off her veil from her, and put on the garments of her widowhood.

27220 וַתֵּלֶד 62 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Gen. 4:1, 17, 20, 25; 16:15; 19:37; 21:2; 22:24; 24:36; 25:2; 29:32ff; 30:5, 7, 10, 12, 17, 19, 23; 35:16; 36:4, 12, 14; 38:3ff; 46:18, 25; Exod. 2:2, 22; 6:20, 23, 25; Num. 26:59; Jdg. 11:2; 13:24; Ruth 4:13; 1 Sam. 1:20; 2:21; 4:19; 2 Sam. 11:27; 12:24; 1 Kings 3:18; 11:20; 2 Kings 4:17; 1 Chr. 2:19, 21, 24, 29, 35, 49; 4:6; 7:16, 23; 2 Chr. 11:19f; Isa. 8:3; Hos. 1:3, 6, 8 א וְהָאָדָם, יָדַע אֶת־חַוָּה אִשְׁתּוֹ; וַתַּהַר,
וַתֵּלֶד אֶת־קַיִן, וַתֹּאמֶר, קָנִיתִי אִישׁ אֶת־יְהוָה. 1 And the man knew Eve his wife; and she conceived and bore Cain, and said: 'I have gotten a man with the help of the LORD.'

27221 וְתֵלֵד 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree)

3205 יָלַד Gen. 30:3 ג וַתֹּאמֶר, הִנֵּה אֲמָתִי בִלְהָה בֹּא אֵלֶיהָ; וְתֵלֵד, עַל־בִּרְכַּי,
וְאִבָּנֶה גַם־אָנֹכִי, מִמֶּנָּה. 3 And she said: 'Behold my maid Bilhah, go in unto her; that she
may bear upon my knees, and I also may be builded up through her.'
27222 וַתֵּלַדְןָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third feminine plural 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to
bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked
(behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to
bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be
born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth
iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's
birth (pedigree) 3205 יָלַד Gen. 30:39 לט וַיֶּחֱמוּ הַצֹּאן, אֶל־הַמַּקְלוֹת;
וַתֵּלַדְןָ הַצֹּאן, עֲקֻדִּים נְקֻדִּים וּטְלֻאִים. 39 And the flocks conceived at the sight of the rods,
and the flocks brought forth streaked, speckled, and spotted.
27223 וַתֵּלַדְנָה 1 Conjunctive waw | Verb - Qal waw Consecutive
Imperfect - third feminine plural 1) to bear, bringforth, beget, gender, travail ; 1a)
(Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of
wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or
help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d)
(Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked
bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to
declareone's birth (pedigree) 3205 יָלַד Ezek. 23:4 ד וּשְׁמוֹתָן, אָהֳלָה
הַגְּדוֹלָה וְאָהֳלִיבָה אֲחוֹתָהּ, וַתִּהְיֶינָה לִי, וַתֵּלַדְנָה בָּנִים וּבָנוֹת; וּשְׁמוֹתָן־־שֹׁמְרוֹן אָהֳלָה, וִירוּשָׁלִַם
אָהֳלִיבָה. 4 And the names of them were Oholah the elder, and Oholibah her sister; and
they became Mine, and they bore sons and daughters. And as for their names, Samaria is
Oholah, and Jerusalem Oholibah.
27224 וְתֵלַדְנָה 1 Conjunctive waw | Verb - Qal Imperfect - third feminine
plural 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring
forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2)
to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to
assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ;
1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal)
day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree)
3205 יָלַד Jer. 29:6 ו קְחוּ נָשִׁים, וְהוֹלִידוּ בָּנִים וּבָנוֹת, וּקְחוּ לִבְנֵיכֶם נָשִׁים וְאֶת־
בְּנוֹתֵיכֶם תְּנוּ לַאֲנָשִׁים, וְתֵלַדְנָה בָּנִים וּבָנוֹת; וּרְבוּ־שָׁם, וְאַל־תִּמְעָטוּ. 6 take ye wives, and
beget sons and daughters; and take wives for your sons, and give your daughters to husbands,
that they may bear sons and daughters; and multiply ye there, and be not diminished.
27225 וַתֵּלַהּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person feminine singular 1) (Qal) to languish, faint ; 2) to amaze, startle ; 2a)
(Hithpalpel) madman (subst) 3856 לָהַהּ Gen. 47:13 יג וְלֶחֶם אֵין
בְּכָל־הָאָרֶץ, כִּי־כָבֵד הָרָעָב מְאֹד; וַתֵּלַהּ אֶרֶץ מִצְרַיִם, וְאֶרֶץ כְּנַעַן, מִפְּנֵי, הָרָעָב. 13 And there

was no bread in all the land; for the famine was very sore, so that the land of Egypt and the land of Canaan languished by reason of the famine.

27226 וְתָלָה 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to hang ; 1a) (Qal) ; 1a1) to hang ; 1a1a) to hang up (any object) ; 1a1b) to put to death by hanging ; 1b) (Niphal) to be hanged ; 1c) (Piel) to hang, hang up (for display) 8518 תָּלָה Gen. 40:19 יט בְּעוֹד
שְׁלֹשֶׁת יָמִים, יִשָּׂא פַרְעֹה אֶת-רֹאשְׁךָ מֵעָלֶיךָ, וְתָלָה אוֹתְךָ, עַל-עֵץ; וְאָכַל הָעוֹף אֶת-בְּשָׂרְךָ, מֵעָלֶיךָ.
19 within yet three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.'

27227 וַתְּלַהֵט 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to burn, blaze, scorch, kindle, blaze up, flame ; 1a) (Qal) blazing (participle) ; 1b)(Piel) to scorch, burn, blaze 3857 לָהַט
Deuteronomy 32:22 כב כִּי-אֵשׁ קָדְחָה בְאַפִּי, {ר} וַתִּיקַד עַד-שְׁאוֹל תַּחְתִּית; {ס} וַתֹּאכַל
אֶרֶץ וִיבֻלָהּ, {ר} וַתְּלַהֵט מוֹסְדֵי הָרִים. {ס} 22 For a fire is kindled in My nostril, and burneth unto the depths of the nether-world, and devoureth the earth with her produce, and setteth ablaze the foundations of the mountains.

27228 וּתְלַהֵט 1 Conjunctive waw | Verb - Piel Imperfect - third person feminine singular 1) to burn, blaze, scorch, kindle, blaze up, flame ; 1a) (Qal) blazing (participle) ; 1b)(Piel) to scorch, burn, blaze 3857 לָהַט Psalm 97:3
ג אֵשׁ, לְפָנָיו תֵּלֵךְ; וּתְלַהֵט סָבִיב צָרָיו. 3 A fire goeth before Him, and burneth up His adversaries round about.

27229 וַתְּלַהֲטֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to burn, blaze, scorch, kindle, blaze up, flame ; 1a) (Qal) blazing (participle) ; 1b)(Piel) to scorch, burn, blaze 3857 לָהַט Isa. 42:25 כה וַיִּשְׁפֹּךְ עָלָיו חֵמָה אַפּוֹ, וֶעֱזוּז
מִלְחָמָה; וַתְּלַהֲטֵהוּ מִסָּבִיב וְלֹא יָדָע, וַתִּבְעַר-בּוֹ וְלֹא-יָשִׂים עַל-לֵב. 25 Therefore He poured upon him the fury of His anger, and the strength of battle; and it set him on fire round about, yet he knew not, and it burned him, yet he laid it not to heart.

27230 וְתָלוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to hang ; 1a) (Qal) ; 1a1) to hang ; 1a1a) to hang up (any object) ; 1a1b) to put to death by hanging ; 1b) (Niphal) to be hanged ; 1c) (Piel) to hang, hang up (for display) 8518 תָּלָה Est. 9:25; Isaiah 22:24 כה וּבְבֹאָהּ,
לִפְנֵי הַמֶּלֶךְ, אָמַר עִם-הַסֵּפֶר, יָשׁוּב מַחֲשַׁבְתּוֹ הָרָעָה אֲשֶׁר-חָשַׁב עַל-הַיְּהוּדִים עַל-רֹאשׁוֹ; וְתָלוּ אֹתוֹ
וְאֶת-בָּנָיו, עַל-הָעֵץ. 25 but when she came before the king, he commanded by letters that his wicked device, which he had devised against the Jews, should return upon his own head; and that he and his sons should be hanged on the gallows.

27231 וְתָלוּל 1 Conjunctive waw | Adjective - masculine singular v ; 1) (CLBL) to exalt ; 1a) (Qal) eminent, exalted (participle) ; adj ; 2) (BDB) exalted, lofty 8524 תָּלַל Ezek. 17:22 כב כֹּה אָמַר, אֲדֹנָי יְהוִה, וְלָקַחְתִּי אָנִי מִצַּמֶּרֶת הָאֶרֶז
הָרָמָה, וְנָתָתִּי; מֵרֹאשׁ יֹנְקוֹתָיו, רַךְ אֶקְטֹף, וְשָׁתַלְתִּי אָנִי, עַל הַר-גָּבֹהַּ וְתָלוּל. 22 Thus saith the Lord GOD: Moreover I will take, even I, of the lofty top of the cedar, and will set it; I will crop

off from the topmost of its young twigs a tender one, and I will plant it upon a high mountain and eminent;

27232 וַתְּלוּשׁ 1 וַתָּלָשׁqere; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular kethib 1) (Qal) to knead (dough) 3888 לוּשׁ 2 Sam. 13:8 ח וַתֵּלֶךְ תָּמָר, בֵּית אַמְנוֹן אָחִיהָ־־וְהוּא שֹׁכֵב; וַתִּקַּח אֶת־הַבָּצֵק ותלוש (וַתָּלָשׁ) וַתְּלַבֵּב לְעֵינָיו, וַתְּבַשֵּׁל אֶת־הַלְּבִבוֹת. 8 So Tamar went to her brother Amnon's house; and he was lying down. And she took dough, and kneaded it, and made cakes in his sight, and did bake the cakes.

27233 וְתֶלַח 1 Conjunctive waw | Noun proper - masculine singular Telah = |vigour|; 1) a son of Ephraim 8520 תֶּלַח 1 Chr. 7:25 כה וְרֶפַח בְּנוֹ, וְרֶשֶׁף וְתֶלַח בְּנוֹ־־וְתַחַן בְּנוֹ. 25 And Rephah was his son, and Resheph, and Telah his son, and Tahan his son;

27234 וַתִּלָּחֵץ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to squeeze, press, oppress ; 1a) (Qal) ; 1a1) to squeeze, press ; 1a2) to oppress ; 1b) (Niphal) to squeeze oneself 3905 לָחַץ Num. 22:25 כה וַתֵּרֶא הָאָתוֹן אֶת־מַלְאַךְ יְהוָה, וַתִּלָּחֵץ אֶל־הַקִּיר, וַתִּלְחַץ אֶת־רֶגֶל בִּלְעָם, אֶל־הַקִּיר; וַיֹּסֶף, לְהַכֹּתָהּ. 25 And the ass saw the angel of the LORD, and she thrust herself unto the wall, and crushed Balaam's foot against the wall; and he smote her again.

27235 וַתִּלְחַץ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to squeeze, press, oppress ; 1a) (Qal) ; 1a1) to squeeze, press ; 1a2) to oppress ; 1b) (Niphal) to squeeze oneself 3905 לָחַץ Num. 22:25 כה וַתֵּרֶא הָאָתוֹן אֶת-מַלְאַךְ יְהוָה, וַתִּלָּחֵץ אֶל-הַקִּיר, וַתִּלְחַץ אֶת-רֶגֶל בִּלְעָם, אֶל-הַקִּיר; וַיֹּסֶף, לְהַכֹּתָהּ. 25 And the ass saw the angel of the LORD, and she thrust herself unto the wall, and crushed Balaam's foot against the wall; and he smote her again.

27236 וְתָלִיתָ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine singular 1) to hang ; 1a) (Qal) ; 1a1) to hang ; 1a1a) to hang up (any object) ; 1a1b) to put to death by hanging ; 1b) (Niphal) to be hanged ; 1c) (Piel) to hang, hang up (for display) 8518 תָּלָה Deut. 21:22 כב וְכִי־יִהְיֶה בְאִישׁ, חֵטְא מִשְׁפַּט־מָוֶת־־וְהוּמָת: וְתָלִיתָ אֹתוֹ, עַל־עֵץ. 22 And if a man have committed a sin worthy of death, and he be put to death, and thou hang him on a tree;

27237 וַתִּלָּכֵד 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other 3920 לָכַד 1 Sam. 10:21 כא וַיַּקְרֵב אֶת־שֵׁבֶט בִּנְיָמִן, לְמִשְׁפְּחֹתָו, וַתִּלָּכֵד, מִשְׁפַּחַת הַמַּטְרִי; וַיִּלָּכֵד שָׁאוּל בֶּן־קִישׁ, וַיְבַקְשֻׁהוּ וְלֹא נִמְצָא. 21 And he brought the tribe of Benjamin near by their families, and the family of the Matrites was taken; and Saul the son of Kish was taken; but when they sought him, he could not be found.

27238 וַתֵּלְכוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk,

come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ
Jdg. 18:24; Mic. 6:16 כד וַיֹּאמֶר אֶת־אֱלֹהַי אֲשֶׁר־עָשִׂיתִי לְקַחְתֶּם וְאֶת־הַכֹּהֵן, וַתֵּלְכוּ--וּמַה־לִּי עוֹד; וּמַה־זֶּה תֹּאמְרוּ אֵלַי, מַה־לָּךְ. 24 And he said: 'Ye have taken away my god which I made, and the priest, and are gone away, and what have I more? and how then say ye unto me: What aileth thee?'

27239 וַתֵּלְכִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Jdg. 18:24; Mic. 6:16 כד וַיֹּאמֶר אֶת־אֱלֹהַי אֲשֶׁר־עָשִׂיתִי לְקַחְתֶּם וְאֶת־הַכֹּהֵן, וַתֵּלְכוּ--וּמַה־לִּי עוֹד; וּמַה־זֶּה תֹּאמְרוּ אֵלַי, מַה־לָּךְ. 24 And he said: 'Ye have taken away my god which I made, and the priest, and are gone away, and what have I more? and how then say ye unto me: What aileth thee?'

27240 וַתֵּלַכְנָה 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ
Gen. 24:61; Ruth 1:7, 19; Isa. 3:16 סא וַתָּקָם רִבְקָה וְנַעֲרֹתֶיהָ, וַתִּרְכַּבְנָה עַל־הַגְּמַלִּים, וַתֵּלַכְנָה, אַחֲרֵי הָאִישׁ; וַיִּקַּח הָעֶבֶד אֶת־רִבְקָה, וַיֵּלַךְ. 61 And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man. And the servant took Rebekah, and went his way.

27241 וַתֵּלֶךְ 33 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ
Gen. 7:18; 21:14, 16, 19; 25:22; 38:11, 19; Exod. 2:8; Num. 22:23; Jdg. 4:9, 24; 11:38; 19:2; Ruth 2:3; 1 Sam. 1:18; 25:42; 2 Sam. 13:8, 19; 1 Kings 10:13; 14:4, 9, 17; 16:2; 17:11, 15; 18:18; 2 Kings 4:5, 25; 8:2; 2 Chr. 9:12; 21:13; Jer. 3:8; Hos. 2:15 יח וַיִּגְבְּרוּ הַמַּיִם וַיִּרְבּוּ מְאֹד, עַל־הָאָרֶץ; וַתֵּלֶךְ הַתֵּבָה, עַל־פְּנֵי הַמָּיִם. 18 And the waters prevailed, and increased greatly upon the earth; and the ark went upon the face of the waters.

27242 וְתַלְמַי 1 Conjunctive waw | Noun proper Talmai = |furrowed|; 1)one of the 3 sons of the giant Anak who were slain by the men of Judah ; 2) son of Ammihud, king of Geshur, later king of Geshur himself, and father of Maacah, the mother of Absalom and wife of David 8526 תַּלְמָי Num. 13:22
כב וַיַּעֲלוּ בַנֶּגֶב, וַיָּבֹא עַד-חֶבְרוֹן, וְשָׁם אֲחִימַן שֵׁשַׁי וְתַלְמַי, יְלִידֵי הָעֲנָק; וְחֶבְרוֹן, שֶׁבַע שָׁנִים נִבְנְתָה, לִפְנֵי, צֹעַן מִצְרָיִם. 22 And they went up into the South, and came unto Hebron; and

Ahiman, Sheshai, and Talmai, the children of Anak, were there.--Now Hebron was built seven years before Zoan in Egypt.--

27243 וַתִּלְעַג 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to mock, deride, ridicule ; 1a) (Qal) to mock, deride, have in derision ; 1b) (Niphal) to stammer ; 1c) (Hiphil) to mock, deride 3932
לָעַג Job 11:3 ג בַּדֶּיךָ, מְתִים יַחֲרִישׁוּ; וַתִּלְעַג, וְאֵין מַכְלִם. 3 Thy boastings have made men hold their peace, and thou hast mocked, with none to make thee ashamed;

27244 וְתֹלַעַת 1 Conjunctive waw | Noun - feminine singular construct
1) worm, scarlet stuff, crimson ; 1a) worm-the female 'coccus ilicis' ; 1b) scarlet stuff, crimson, scarlet ; 1b1) the dye made from the dried body of the female of the worm |coccus ilicis| ; 2) worm, maggot ; 2a) worm, grub ; 2b) the worm |coccus ilicis| ; ++++; When the female of the scarlet worm species was ready to give birth to her young, she would attach her body to the trunk of a tree, fixing herself so firmly and permanently that she would never leave again. The eggs deposited beneath her body were thus protected until the larvae were hatched and able to enter their own life cycle. As the mother died, the crimson fluid stained her body and the surrounding wood. From the dead bodies of such female scarlet worms, the commercial scarlet dyes of antiquity were extracted. What a picture this gives of Christ, dying on the tree, shedding His precious blood that He might |bring many sons unto glory| (Heb 2:10)! He died for us, that we might live through him! Ps 22:6 describes such a worm and gives us this picture of Christ. (cf. Isa 1:18) (from page 73, |Biblical Basis for ModernScience|, 1985, Baker Book House, by Henry Morris) 8438 תּוֹלָע Exod. 26:1 א וְאֶת־הַמִּשְׁכָּן
תַּעֲשֶׂה, עֶשֶׂר יְרִיעֹת: שֵׁשׁ מָשְׁזָר, וּתְכֵלֶת וְאַרְגָּמָן וְתֹלַעַת שָׁנִי--כְּרֻבִים מַעֲשֵׂה חֹשֵׁב, תַּעֲשֶׂה אֹתָם.
1 Moreover thou shalt make the tabernacle with ten curtains: of fine twined linen, and blue, and purple, and scarlet, with cherubim the work of the skilful workman shalt thou make them.

27245 וַתִּלָּקַח 2 אִם־אֶקַּח Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning)
3947 לָקַח Est. 2:8, 16 ח וַיְהִי, בְּהִשָּׁמַע דְּבַר־הַמֶּלֶךְ וְדָתוֹ, וּבְהִקָּבֵץ נְעָרוֹת
רַבּוֹת אֶל־שׁוּשַׁן הַבִּירָה, אֶל־יַד הֵגָי; וַתִּלָּקַח אֶסְתֵּר אֶל־בֵּית הַמֶּלֶךְ, אֶל־יַד הֵגַי שֹׁמֵר הַנָּשִׁים. 8
So it came to pass, when the king's commandment and his decree was published, and when many maidens were gathered together untoShushan the castle, to the custody of Hegai, that Esther was taken into the king's house, to the custody of Hegai, keeper of the women.

27246 וַתְּלַקֵּט 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect
- third person feminine singular 1) to pick up, gather, glean, gather up ; 1a) (Qal) ; 1a1)
to pick up, gather ; 1a2) to glean ; 1b) (Piel) ; 1b1) to gather, gather up ; 1b2) to collect
(money) ; 1b3) to glean ; 1c) (Pual) to be picked up ; 1d) (Hithpael) to collect oneself
3950 לָקַט Ruth 2:3, 17 ג וַתֵּלֶךְ וַתָּבוֹא וַתְּלַקֵּט בַּשָּׂדֶה, אַחֲרֵי הַקֹּצְרִים; וַיִּקֶר
מִקְרֶהָ--חֶלְקַת הַשָּׂדֶה לְבֹעַז, אֲשֶׁר מִמִּשְׁפַּחַת אֱלִימֶלֶךְ. 3 And she went, and came and
gleaned in the field after the reapers; and her hap was to light on the portion of the field
belonging unto Boaz, who was of the family of Elimelech.

27247 וַתָּלָשׁ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person feminine singular 1) (Qal) to knead (dough) 3888 לוּשׁ
1 Sam. 28:24; 2 Sam. 13:8 כד וְלָאִשָּׁה עֵגֶל־מַרְבֵּק בַּבַּיִת, וַתְּמַהֵר וַתִּזְבָּחֵהוּ; וַתִּקַּח־קֶמַח
וַתָּלָשׁ, וַתֹּפֵהוּ מַצּוֹת. 24 And the woman had a fatted calf in the house; and she made
haste, and killed it; and she took flour, and kneaded it, and did bake unleavened bread thereof;

27248 וּתְלָת 2 Conjunctive waw | Number - feminine singular 1)
three ; 1a) three (cardinal number) ; 1b) third (ordinal number) 8532 תְּלָת
Dan. 7:5, 8 ה וַאֲרוּ חֵיוָה אָחֳרִי תִנְיָנָה דָּמְיָה לְדֹב, וְלִשְׂטַר־חַד הֳקִמַת, וּתְלָת עִלְעִין בְּפֻמַּהּ, בֵּין
שניה (שִׁנַּהּ); וְכֵן אָמְרִין לַהּ, קוּמִי אֲכֻלִי בְּשַׂר שַׂגִּיא. 5 And behold another beast, a second,
like to a bear, and it raised up itself on one side, and it had three ribs in its mouth between its
teeth; and it was said thus unto it: 'Arise, devour much flesh.'

27249 וְתַלְתָּא 1 Conjunctive waw | Adjective - masculine singular 1)
third,one of three, a third part 8531 תַּלְתָּא Dan. 5:16 טז וַאֲנָה שִׁמְעֵת
עליך (עֲלָךְ), דִּי־תוכל (תִכּוּל) פִּשְׁרִין לְמִפְשַׁר וְקִטְרִין לְמִשְׁרֵא; כְּעַן הֵן תוכל (תִּכּוּל) כְּתָבָא
לְמִקְרֵא, וּפִשְׁרֵהּ לְהוֹדָעוּתַנִי--אַרְגְּוָנָא תִלְבַּשׁ והמונכא (וְהַמְנִיכָא) דִּי־דַהֲבָא עַל־צַוְּארָךְ, וְתַלְתָּא
בְמַלְכוּתָא תִּשְׁלַט. {פ} 16 But I have heard of thee, that thou canst give interpretations,
and loose knots; now if thou canst read the writing, and make known to me the interpretation
thereof, thou shalt be clothed with purple, and have a chain of gold about thy neck, and shalt
rule as one of three in the kingdom.' {P}

27250 וּתְלָתָה 1 Conjunctive waw | Number - masculine singular 1)
three ; 1a) three (cardinal number) ; 1b) third (ordinal number) 8532 תְּלָת
Dan. 7:24 כד וְקַרְנַיָּא עֲשַׂר--מִנַּהּ מַלְכוּתָא, עַשְׂרָה מַלְכִין יְקֻמוּן; וְאָחֳרָן יְקוּם אַחֲרֵיהוֹן, וְהוּא
יִשְׁנֵא מִן־קַדְמָיֵא, וּתְלָתָה מַלְכִין, יְהַשְׁפִּל. 24 And as for the ten horns, out of this kingdom
shall ten kings arise; and another shall arise after them; and he shall be diverse from the
former, and he shall put down three kings.

27251 וְתַלְתִּי 1 Conjunctive waw | Adjective - masculine singular 1)
third ; 1a) third (the ordinal number) 8523 תַּלְתִּי Dan. 5:7 ז קָרֵא
מַלְכָּא, בְּחַיִל, לְהֶעָלָה לְאָשְׁפַיָּא, כשדיא (כַּשְׂדָּאֵי) וְגָזְרַיָּא; עָנֵה מַלְכָּא וְאָמַר לְחַכִּימֵי בָבֶל, דִּי כָל־אֱנָשׁ
דִּי־יִקְרֵה כְּתָבָה דְנָה וּפִשְׁרֵהּ יְחַוִּנַּנִי, אַרְגְּוָנָא יִלְבַּשׁ והמונכא (וְהַמְנִיכָא) דִּי־דַהֲבָא עַל־צַוְּארֵהּ, וְתַלְתִּי
בְּמַלְכוּתָא, יִשְׁלַט. {ס} 7 The king cried aloud to bring in the enchanters, the Chaldeans,
and the astrologers. The king spoke and said to the wise men of Babylon: 'Whosoever shall
read this writing, and declare unto me the interpretation thereof, shall be clothed with purple,
and have a chain of gold about his neck, and shall rule as one of three in the kingdom.' {S}

27252 וְתַם 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to be complete, be finished, be at an end ; 1a) (Qal); 1a1) to be finished, be completed ; 1a1a) completely, wholly, entirely (as auxiliary with verb) ; 1a2) to be finished, come to an end, cease ; 1a3) to be complete (of number) ; 1a4) to be consumed, be exhausted, be spent ; 1a5) to be finished, be consumed, be destroyed ; 1a6) to be complete, be sound, be unimpaired, be upright (ethically) ; 1a7) to complete, finish ; 1a8) to be completely crossed over ; 1b) (Niphal) to be consumed ; 1c) (Hiphil) ; 1c1) to finish, complete, perfect ; 1c2) to finish, cease doing, leave off doing ; 1c3) to complete, sum up, make whole ; 1c4) to destroy (uncleanness) ; 1c5) to make sound ; 1d) (Hithpael) to deal in integrity, act uprightly 8552 תָּמַם Lev. 26:20 כ וְתַם לָרִיק, כֹּחֲכֶם; וְלֹא-תִתֵּן אַרְצְכֶם, אֶת-יְבוּלָהּ, וְעֵץ הָאָרֶץ, לֹא יִתֵּן פִּרְיוֹ. 20 And your strength shall be spent in vain; for your land shall not yield her produce, neither shall the trees of the land yield their fruit.

27253 וְתֹם 1 Conjunctive waw | Noun - masculine singular construct 1) integrity, completeness ; 1a) completeness, fulness; 1b) innocence, simplicity ; 1c) integrity 8537 תֹּם Job 4:6 ו הֲלֹא יִרְאָתְךָ, כִּסְלָתֶךָ; תִּקְוָתְךָ, וְתֹם דְּרָכֶיךָ. 6 Is not thy fear of God thy confidence, and thy hope the integrity of thy ways?

27254 וַתְּמָאֵן 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular 1) (Piel) to refuse 3985 מָאֵן Exod. 4:23; Est. 1:12 כג וָאֹמַר אֵלֶיךָ, שַׁלַּח אֶת־בְּנִי וְיַעַבְדֵנִי, וַתְּמָאֵן, לְשַׁלְּחוֹ־־הִנֵּה אָנֹכִי הֹרֵג, אֶת־בִּנְךָ בְּכֹרֶךָ. 23 And I have said unto thee: Let My son go, that he may serve Me; and thou hast refused to let him go. Behold, I will slay thy son, thy first-born.'--

27255 וַתְּמָאֵנוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine plural 1) (Piel) to refuse 3985 מָאֵן Prov. 1:24 כד יַעַן קָרָאתִי, וַתְּמָאֵנוּ; נָטִיתִי יָדִי, וְאֵין מַקְשִׁיב. 24 Because I have called, and ye refused, I have stretched out my hand, and no man attended,

27256 וַתִּמְאָס 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to reject, despise, refuse ; 1a) (Qal) ; 1a1) to reject, refuse ; 1a2) to despise ; 1b) (Niphal) to be rejected ; 2) (Niphal) to flow, run 3988 מָאַס Psalm 89:39 לט וְאַתָּה זָנַחְתָּ, וַתִּמְאָס; הִתְעַבַּרְתָּ, עִם-מְשִׁיחֶךָ. 39 But Thou hast cast off and rejected, Thou hast been wroth with Thine anointed.

27257 וּתְמֹגְגֵנִי 1 Conjunctive waw | Verb - Piel Imperfect - second person masculine singular | first person common singular 1) to melt, cause to melt ; 1a) (Qal) ; 1a1) to melt, faint ; 1a2) to cause to melt ; 1b) (Niphal) to melt away ; 1c) (Polel) to soften, dissolve, dissipate ; 1d) (Hithpolel) to melt, flow 4127 מוּג Job 30:22 כב תִּשָּׂאֵנִי אֶל-רוּחַ, תַּרְכִּיבֵנִי; וּתְמֹגְגֵנִי, תשוה (תֻּשִׁיָּה). 22 Thou liftest me up to the wind, Thou causest me to ride upon it; and Thou dissolvest my substance.

27258 וּתְמָהוּ 1 Conjunctive waw | Verb - Qal Imperative - masculine plural 1) to be astounded, be stunned, be amazed, be dumbfounded ; 1a) (Qal) to be astounded; 1b)(Hithpael) to astonish yourself, be astounded, be astonished atone another 8539 תָּמַהּ Isa. 29:9 ט הִתְמַהְמְהוּ וּתְמָהוּ, הִשְׁתַּעַשְׁעוּ וָשֹׁעוּ; שָׁכְרוּ וְלֹא־יַיִן, נָעוּ

וְלֹא שֵׁכָר. 9 Stupefy yourselves, and be stupid! Blind yourselves, and be blind! ye that are drunken, but not with wine, that stagger, but not with strong drink.

27259 וְתִמְהוֹהִי 1 Conjunctive waw | Noun - masculine plural construct | third person masculine singular 1) wonder, miracle 8540 תְּמַהּ
Dan. 3:33 לג אָתוֹהִי כְּמָה רַבְרְבִין, וְתִמְהוֹהִי כְּמָה תַקִּיפִין; מַלְכוּתֵהּ מַלְכוּת עָלַם, וְשָׁלְטָנֵהּ עִם־דָּר וְדָר. 33 How great are His signs! and how mighty are His wonders! His kingdom is an everlasting kingdom, and His dominion is from generation to generation.

27260 וְתִמְהַיָּא 1 Conjunctive waw | Noun - masculine plurald 1) wonder, miracle 8540 תְּמַהּ Dan. 3:32 לב אָתַיָּא, וְתִמְהַיָּא, דִּי עֲבַד עִמִּי, אֱלָהָא עליא (עִלָּאָה)--שְׁפַר קֳדָמַי, לְהַחֲוָיָה. 32 It hath seemed good unto me to declare the signs and wonders that God Most High hath wrought toward me.

27261 וְתִמְהִין 1 Conjunctive waw | Noun - masculine plural 1) wonder, miracle 8540 תְּמַהּ Dan. 6:28 כח מְשֵׁיזִב וּמַצִּל--וְעָבֵד אָתִין וְתִמְהִין, בִּשְׁמַיָּא וּבְאַרְעָא: דִּי שֵׁיזִב לְדָנִיֵּאל, מִן־יַד אַרְיָוָתָא. 28 He delivereth and rescueth, and He worketh signs and wonders in heaven and in earth; who hath delivered Daniel from the power of the lions.'

27262 וַתְּמַהֵר 8 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1)(Qal) to hasten ; 1a) (Niphal) to be hurried, be anxious ; 1a) hasty, precipitate, impetuous ; 1b) (Piel) ; 1b1) to hasten, make haste ; 1b2) hasten (used as adverb with another verb) ; 1b3) to hasten, prepare quickly, do quickly, bring quickly 4116 מָהַר Gen. 24:18, 20, 46; Jdg. 13:10; 1 Sam. 25:18, 23, 42; 28:24 יח וַתֹּאמֶר, שְׁתֵה אֲדֹנִי; וַתְּמַהֵר, וַתֹּרֶד כַּדָּהּ עַל־יָדָהּ--וַתַּשְׁקֵהוּ. 18 And she said: 'Drink, my lord'; and she hastened, and let down her pitcher upon her hand, and gave him drink.

27263 וּתְמַהֵרְנָה 1 Conjunctive waw | Verb - Piel Imperfect - third feminine plural 1)(Qal) to hasten ; 1a) (Niphal) to be hurried, be anxious ; 1a) hasty, precipitate, impetuous ; 1b) (Piel) ; 1b1) to hasten, make haste ; 1b2) hasten (used as adverb with another verb) ; 1b3) to hasten, prepare quickly, do quickly, bring quickly 4116 מָהַר Jeremiah 9:18 יח כִּי קוֹל נְהִי נִשְׁמַע מִצִּיּוֹן, אֵיךְ שֻׁדָּדְנוּ; בֹּשְׁנוּ מְאֹד כִּי־עָזַבְנוּ אָרֶץ, כִּי הִשְׁלִיכוּ מִשְׁכְּנוֹתֵינוּ. {ס} 18 For a voice of wailing is heard out of Zion: 'How are we undone! We are greatly confounded, because we have forsaken the land, because our dwellings have cast us out.' {S}

27264 וְתַמּוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to be complete, be finished, be at an end ; 1a) (Qal); 1a1) to be finished, be completed ; 1a1a) completely, wholly, entirely (as auxiliary with verb) ; 1a2) to be finished, come to an end, cease ; 1a3) to be complete (of number) ; 1a4) to be consumed, be exhausted, be spent ; 1a5) to be finished, be consumed, be destroyed ; 1a6) to be complete, be sound, be unimpaired, be upright (ethically) ; 1a7) to complete, finish ; 1a8) to be completely crossed over ; 1b) (Niphal) to be consumed ; 1c) (Hiphil) ; 1c1) to finish, complete, perfect ; 1c2) to finish, cease doing, leave off doing ; 1c3) to complete, sum up, make whole ; 1c4) to destroy (uncleanness) ; 1c5) to make sound ; 1d) (Hithpael) to deal in

integrity, act uprightly 8552 תָּמַם Jer. 44:12, 27 יב וְלָקַחְתִּי אֶת־
שְׁאֵרִית יְהוּדָה, אֲשֶׁר־שָׂמוּ פְנֵיהֶם לָבוֹא אֶרֶץ־מִצְרַיִם לָגוּר שָׁם, וְתַמּוּ כֹל בְּאֶרֶץ מִצְרַיִם יִפֹּלוּ בַּחֶרֶב
בָּרָעָב יִתַּמּוּ, מִקָּטֹן וְעַד־גָּדוֹל בַּחֶרֶב וּבָרָעָב יָמֻתוּ; וְהָיוּ לְאָלָה לְשַׁמָּה, וְלִקְלָלָה וּלְחֶרְפָּה. 12
And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed; in the land of Egypt shall they fall; they shall be consumed by the sword and by the famine; they shall die, from the least even unto the greatest, by the sword and by the famine; and they shall be an execration, and an astonishment, and a curse, and a reproach.

27265 וַתְּמוּגֵנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | first person common plural 1) to melt, cause to melt ; 1a) (Qal) ; 1a1) to melt, faint ; 1a2) to cause to melt ; 1b) (Niphal) to melt away ; 1c) (Polel) to soften, dissolve, dissipate ; 1d) (Hithpolel) to melt, flow 4127 מוּג
Isa. 64:6 ו וְאֵין־קוֹרֵא בְשִׁמְךָ, מִתְעוֹרֵר לְהַחֲזִיק בָּךְ: כִּי־הִסְתַּרְתָּ פָנֶיךָ מִמֶּנּוּ, וַתְּמוּגֵנוּ בְּיַד־
עֲוֺנֵנוּ. 6 And there is none that calleth upon Thy name, that stirreth up himself to take hold of Thee; for Thou hast hid Thy face from us, and hast consumed us by means of our iniquities.

27266 וּתְמוּנָה 1 Conjunctive waw | Noun - feminine singular 1) form, image, likeness, representation, semblance 8544 תְּמוּנָה Deut. 4:12
יב וַיְדַבֵּר יְהוָה אֲלֵיכֶם, מִתּוֹךְ הָאֵשׁ: קוֹל דְּבָרִים אַתֶּם שֹׁמְעִים, וּתְמוּנָה אֵינְכֶם רֹאִים זוּלָתִי קוֹל.
12 And the LORD spoke unto you out of the midst of the fire; ye heard the voice of words, but ye saw no form; only a voice.

27267 וּתְמוּרָתָהּ 1 Conjunctive waw | Noun - feminine singular construct | third person feminine singular 1) that which is exchanged, exchange, substitute, recompense 8545 תְּמוּרָה Job 28:17 יז לֹא-יַעַרְכֶנָּה זָהָב, וּזְכוֹכִית;
וּתְמוּרָתָהּ כְּלִי-פָז 17 Gold and glass cannot equal it; neither shall the exchange thereof be vessels of fine gold.

27268 וּתְמוּרָתוֹ 2 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) that which is exchanged, exchange, substitute, recompense 8545 תְּמוּרָה Lev. 27:10, 33 י לֹא יַחֲלִיפֶנּוּ, וְלֹא-יָמִיר אֹתוֹ
טוֹב בְּרָע--אוֹ-רַע בְּטוֹב; וְאִם-הָמֵר יָמִיר בְּהֵמָה בִּבְהֵמָה, וְהָיָה-הוּא וּתְמוּרָתוֹ יִהְיֶה-קֹּדֶשׁ. 10 He shall not alter it, nor change it, a good for a bad, or a bad for a good; and if he shall at all change beast for beast, then both it and that for which it is changed shall be holy.

27269 וַתָּמוֹג 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to melt, cause to melt ; 1a) (Qal) ; 1a1) to melt, faint ; 1a2) to cause to melt ; 1b) (Niphal) to melt away ; 1c) (Polel) to soften, dissolve, dissipate ; 1d) (Hithpolel) to melt, flow 4127 מוּג Amos 9:5 ה וַאדֹנָי
יְהוִה הַצְּבָאוֹת, הַנּוֹגֵעַ בָּאָרֶץ וַתָּמוֹג, וְאָבְלוּ, כָּל־יוֹשְׁבֵי בָהּ; וְעָלְתָה כַיְאֹר כֻּלָּהּ, וְשָׁקְעָה כִּיאֹר מִצְרָיִם.
5 For the Lord, the GOD of hosts, is He that toucheth the land and it melteth, and all that dwelltherein mourn; and it riseth up wholly like the River, and sinketh again, like the River of Egypt;

27270 וְתָמִיד 2 Conjunctive waw | Adverb 1) continuity, perpetuity, to stretch ; 1a) continually, continuously (as adverb) ; 1b) continuity (subst) 8548 תָּמִיד Isa. 52:5; Hab. 1:17 ה וְעַתָּה מַה־לִּי־פֹה נְאֻם־יְהוָה, כִּי־לֻקַּח עַמִּי חִנָּם; מֹשְׁלָו יְהֵילִילוּ נְאֻם־יְהוָה, וְתָמִיד כָּל־הַיּוֹם שְׁמִי מִנֹּאָץ. 5 Now therefore, what do I here, saith the LORD, seeing that My people is taken away for nought? They that rule over them do howl, saith the LORD, and My name continually all the day is blasphemed.

27271 וּתְמִימִם 3 Conjunctive waw | Adjective - masculine plural 1) complete, whole, entire, sound ; 1a) complete, whole, entire ; 1b) whole, sound, healthful ; 1c) complete, entire (of time) ; 1d) sound, wholesome, unimpaired, innocent, having integrity ; 1e) what is complete or entirely in accord with truth and fact (neuter adj/subst) 8549 תָּמִים Prov. 1:12; 2:21; 28:10 נֶאֶרְבָה לְדָם; נִצְפְּנָה לְנָקִי חִנָּם. let us lie in wait for blood, let us lurk for the innocent without cause;

27272 וְתֹמְכֶיהָ 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct | third person feminine singular 1) to grasp, hold, support, attain, lay hold of, hold fast ; 1a) (Qal) ; 1a1) to grasp, lay hold of, attain ; 1a2) to hold up, support ; 1a3) to hold, keep ; 1a4) to take hold of each other ; 1b) (Niphal) to be seized, be held 8551 תָּמַךְ Prov. 3:18 יח עֵץ-חַיִּים הִיא, לַמַּחֲזִיקִים בָּהּ; וְתֹמְכֶיהָ מְאֻשָּׁר. 18 She is a tree of life to them that lay hold upon her, and happy is every one that holdest her fast. {P}

27273 וַתִּמְכֹּר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself 4376 מָכַר Prov. 31:24 כד סָדִין עָשְׂתָה, וַתִּמְכֹּר; וַחֲגוֹר, נָתְנָה לַכְּנַעֲנִי. 24 She maketh linen garments and selleth them; and delivereth girdles unto the merchant.

27274 וַתִּמָּלֵא 7 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390 מָלֵא Gen. 6:11; Exod. 1:7; 2 Kings 3:20; Isa. 2:7f, 8; Ezek. 9:9 יא וַתִּשָּׁחֵת הָאָרֶץ, לִפְנֵי הָאֱלֹהִים; וַתִּמָּלֵא הָאָרֶץ, חָמָס. 11 And the earth was corrupt before God, and the earth was filled with violence.

27275 וַתְּמַלֵּא 3 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390 מָלֵא Gen. 21:19; 24:16; Psalm 80:10 יט וַיִּפְקַח אֱלֹהִים

אֶת־עֵינֶיהָ, וַתֵּרֶא בְּאֵר מָיִם; וַתֵּלֶךְ וַתְּמַלֵּא אֶת־הַחֵמֶת, מַיִם, וַתַּשְׁקְ, אֶת־הַנָּעַר. 19 And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.

27276 וַתִּמָּלְאִי 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - second feminine singular l 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390 מָלֵא Ezek. 27:25 כה אֳנִיּוֹת תַּרְשִׁישׁ, שָׁרוֹתַיִךְ מַעֲרָבֵךְ; וַתִּמָּלְאִי וַתִּכְבְּדִי מְאֹד, בְּלֵב יַמִּים. 25 The ships of Tarshish brought thee tribute for thy merchandise; so wast thou replenished, and made very heavy in the heart of the seas.

27277 וַתְּמַלֶּאנָה 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third feminine plural 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390 מָלֵא Exod. 2:16 טז וּלְכֹהֵן מִדְיָן, שֶׁבַע בָּנוֹת; וַתָּבֹאנָה וַתִּדְלֶנָה, וַתְּמַלֶּאנָה אֶת־הָרְהָטִים, לְהַשְׁקוֹת, צֹאן אֲבִיהֶן. 16 Now the priest of Midian had seven daughters; and they came and drew water, and filled the troughs to water their father's flock.

27278 וַתְּמַלֵּט 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal) ; 1a1) to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to escape 4422 מָלַט Isa. 34:15 טו שָׁמָּה קִנְּנָה קִפּוֹז וַתְּמַלֵּט, וּבָקְעָה וְדָגְרָה בְצִלָּהּ; אַךְ־שָׁם נִקְבְּצוּ דַיּוֹת, אִשָּׁה רְעוּתָהּ. 15 There shall the arrowsnake make her nest, and lay, and hatch, and brood under her shadow; yea, there shall the kites be gathered, every one with her mate.

27279 וַתַּמְלִיכוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine plural 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider 4427 מָלַךְ Jdg. 9:16, 18 טז וְעַתָּה, אִם־בֶּאֱמֶת וּבְתָמִים עֲשִׂיתֶם, וַתַּמְלִיכוּ, אֶת־אֲבִימֶלֶךְ; וְאִם־טוֹבָה עֲשִׂיתֶם עִם־יְרֻבַּעַל וְעִם־בֵּיתוֹ, וְאִם־כִּגְמוּל יָדָיו עֲשִׂיתֶם לוֹ.
16 Now therefore, if ye have dealt truly and uprightly, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his house, and have done unto him according to the deserving of his hands--

27280 וְתִמְנָה 1 Conjunctive waw | Noun proper - feminine singular
Timnath or Timnah or Thimnathah = |portion|; 1) a town on the northern boundary of Judah
later assigned to Dan ; 2) a town in the hill country of Judah 8553 תִּמְנָה
Jos. 15:57 נז הַקַּיִן, גִּבְעָה וְתִמְנָה: עָרִים עֶשֶׂר, וְחַצְרֵיהֶן. {ס} 57 Kain, Gibeah, and
Timnah; ten cities with their villages. {S}
27281 וְתִמְנָע 1 Conjunctive waw | Noun proper - masculine singular
Timna or Timnah = |restrained| ; n pr m ; 1) a chief or duke of Esau and of Edom ; n pr f ; 2)
the concubine of Eliphaz, the son of Esau; 3) daughter ofSeir the Horite and sister of Lotan
8555 תִּמְנָע 1 Chr. 1:36 לו בְּנֵי, אֱלִיפָז--תֵּימָן וְאוֹמָר צְפִי וְגַעְתָּם, קְנַז וְתִמְנָע
וַעֲמָלֵק. {ס} 36 The sons of Eliphaz: Teman, and Omar, Zephi, and Gatam, Kenaz, and
Timna, and Amalek. {S}
27282 וְתִמְנַע 1 Conjunctive waw | Noun proper - feminine singular
Timna or Timnah = |restrained| ; n pr m ; 1) a chief or duke of Esau and of Edom ; n pr f ; 2)
the concubine of Eliphaz, the son of Esau; 3) daughter ofSeir the Horite and sister of Lotan
8555 תִּמְנָע Genesis 36:12 יב וְתִמְנַע הָיְתָה פִילֶגֶשׁ, לֶאֱלִיפַז בֶּן־עֵשָׂו, וַתֵּלֶד
לֶאֱלִיפַז, אֶת־עֲמָלֵק; אֵלֶּה, בְּנֵי עָדָה אֵשֶׁת עֵשָׂו. 12 And Timna was concubine to Eliphaz
Esau's son; and she bore to Eliphaz Amalek. These are the sons of Adah Esau's wife.
27283 וּתְמֻנַת 1 Conjunctive waw | Noun - feminine singular construct
1) form, image, likeness, representation, semblance 8544 תְּמוּנָה Num. 12:8
ח פֶּה אֶל-פֶּה אֲדַבֶּר-בּוֹ, וּמַרְאֶה וְלֹא בְחִידֹת, וּתְמֻנַת יְהוָה, יַבִּיט; וּמַדּוּעַ לֹא יְרֵאתֶם, לְדַבֵּר בְּעַבְדִּי
בְמֹשֶׁה. 8 with him do I speak mouth to mouth, even manifestly, and not in dark
speeches; and the similitude of the LORD doth he behold; wherefore then were ye not afraid to
speak against My servant, against Moses?'
27284 וְתִמְנָתָה 1 Conjunctive waw | Noun proper - feminine singular |
third person feminine singular Timnath or Timnah or Thimnathah = |portion|; 1) a
town on the northern boundary of Judah later assigned to Dan ; 2) a town in the hill country
of Judah 8553 תִּמְנָה Jos. 19:43 מג וְאֵילוֹן וְתִמְנָתָה, וְעֶקְרוֹן. 43
and Elon, and Timnah, and Ekron;
27285 וַתֶּמֶס 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - second person masculine singular 1) to melt, dissolve, be liquefied ; 1a)
(Hiphil) ; 1a1) to melt, cause to dissolve, consume, cause to vanish ; 1a2) to intimidate (fig)
4529 מָסָה Psalm 39:11/12 יב בְּתוֹכָחוֹת עַל-עָוֺן, יִסַּרְתָּ אִישׁ-- וַתֶּמֶס כָּעָשׁ
חֲמוּדוֹ; אַךְ הֶבֶל כָּל-אָדָם סֶלָה. 12 With rebukes dost Thou chasten man for iniquity, and
like a moth Thou makest his beauty to consume away; {N}
surely every man is vanity. Selah
27286 וַתִּמְעֹל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person feminine singular 1) to act unfaithfully, act treacherously, transgress,
commit a trespass ; 1a) (Qal) to act unfaithfully or treacherously ; 1a1) against man ; 1a2)
against God ; 1a3) against devoted thing ; 1a4) against husband 4603 מָעַל
Num. 5:27 כז וְהִשְׁקָהּ אֶת-הַמַּיִם, וְהָיְתָה אִם-נִטְמְאָה וַתִּמְעֹל מַעַל בְּאִישָׁהּ--וּבָאוּ בָהּ הַמַּיִם
הַמְאָרְרִים לְמָרִים, וְצָבְתָה בִטְנָהּ וְנָפְלָה יְרֵכָהּ; וְהָיְתָה הָאִשָּׁה לְאָלָה, בְּקֶרֶב עַמָּהּ. 27 And

when he hath made her drink the water, then it shall come to pass, if she be defiled, and have acted unfaithfully against her husband, that the water that causeth the curse shall enter into her and become bitter, and her belly shall swell, and her thigh shall fall away; and the woman shall be a curse among her people.

27287 וַתִּמָּצֵא 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא 1 Sam. 13:22 כב וְהָיָה, בְּיוֹם מִלְחֶמֶת, וְלֹא נִמְצָא חֶרֶב וַחֲנִית בְּיַד כָּל־הָעָם, אֲשֶׁר אֶת־שָׁאוּל וְאֶת־יוֹנָתָן; וַתִּמָּצֵא לְשָׁאוּל, וּלְיוֹנָתָן בְּנוֹ. 22 So it came to pass in the day of battle, that there was neither sword nor spear found in the hand of any of the people that were with Saul and Jonathan; but with Saul and with Jonathan his son was there found.

27288 וַתִּמְצָא 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא Isa. 10:14 יד וַתִּמְצָא כַקֵּן יָדִי, לְחֵיל הָעַמִּים, וְכֶאֱסֹף בֵּיצִים עֲזֻבוֹת, כָּל־הָאָרֶץ אֲנִי אָסָפְתִּי; וְלֹא הָיָה נֹדֵד כָּנָף, וּפֹצֶה פֶה וּמְצַפְצֵף. 14 And my hand hath found as a nest the riches of the peoples; and as one gathereth eggs that are forsaken, have I gathered all the earth; and there was none that moved the wing, or that opened the mouth, or chirped.

27289 וַתֶּמֶר 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to be contentious, be rebellious, be refractory, be disobedient towards, be rebellious against ; 1a) (Qal) to be disobedient, be

rebellious ; 1a1) towards father ; 1a2) towards God ; 1b) (Hiphil) to show rebelliousness, show disobedience, disobey 4784 מָרָה Ezekiel 5:6 ו וַתֶּמֶר אֶת־מִשְׁפָּטַי לְרִשְׁעָה, מִן־הַגּוֹיִם, וְאֶת־חֻקּוֹתַי, מִן־הָאֲרָצוֹת אֲשֶׁר סְבִיבוֹתֶיהָ: כִּי בְמִשְׁפָּטַי מָאָסוּ, וְחֻקּוֹתַי לֹא־הָלְכוּ בָהֶם. {ס} 6 And she hath rebelled against Mine ordinances in doing wickedness more than the nations, and against My statutes more than the countries that are round about her; for they have rejected Mine ordinances, and as for My statutes, they have not walked in them. {S}

27290 וְתָמָר 2 Conjunctive waw | Noun proper - feminine singular Tamar = |palm-tree| ; n pr f ; 1) widow of Er, the son of Judah; fiancee ofShelah, another son of Judah; wife of Judah and mother of Pharez and Zerah ; 2) daughter of David by Maacah, sister of Absalom, and rape victim of Amnon her half brother, another son of David ; 3) daughter of Absalom ; n pr loc ; 4) a place on the southern border of Gad 8559 תָּמָר 1 Chr. 2:4; 3:9 ד וְתָמָר, כַּלָּתוֹ, יָלְדָה לּוֹ, אֶת־פֶּרֶץ וְאֶת־זָרַח; כָּל־בְּנֵי יְהוּדָה, חֲמִשָּׁה. {ס} 4 And Tamar his daughter-in-law bore him Perez and Zerah. All the sons of Judah were five. {S}

27291 וְתִמֹּרָה 1 Conjunctive waw | Noun - feminine singular 1) palm tree figure (as ornament) 8561 תִּמֹּרִים Ezekiel 41:18 יח וְעָשׂוּי כְּרוּבִים, וְתִמֹּרִים; וְתִמֹּרָה בֵּין־כְּרוּב לִכְרוּב, וּשְׁנַיִם פָּנִים לַכְּרוּב. 18 And it was made with cherubim and palm-trees; and a palm-tree was between cherub and cherub, and every cherub had two faces;

27292 וַתַּמְרוּ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine plural 1) to be contentious, be rebellious, be refractory, be disobedient towards, be rebellious against ; 1a) (Qal) to be disobedient, be rebellious ; 1a1) towards father ; 1a2) towards God ; 1b) (Hiphil) to show rebelliousness, show disobedience, disobey 4784 מָרָה Deut. 1:26, 43; 9:23; (Ezek. 40:22 וְתִמֹּרוkethib; וְתִמֹּרָיו qere;); כו וְלֹא אֲבִיתֶם, לַעֲלֹת; וַתַּמְרוּ, אֶת־פִּי יְהוָה אֱלֹהֵיכֶם. 26 Yet ye would not go up, but rebelled against the commandment of the LORD your God;

27293 וְתִמֹּרוֹ 1 וְתִמֹּרָיוqere; Conjunctive waw | Noun - common feminine singular construct | suffix third person masculine singular kethib 1) palm tree figure (as ornament) 8561 תִּמֹּרִים Ezek. 40:22 כב וְחַלּוֹנָו וְאֵילַמָּו, וְתִימֹּרָו, כְּמִדַּת הַשַּׁעַר, אֲשֶׁר פָּנָיו דֶּרֶךְ הַקָּדִים; וּבְמַעֲלוֹת שֶׁבַע יַעֲלוּ־בוֹ, וְאֵילַמָּו לִפְנֵיהֶם. 22 And the windows thereof, and the arches thereof, and the palm-trees thereof, were after the measure of the gate that looketh toward the east; and it was ascended by seven steps; and the arches thereof were before them.

27294 וְתִמֹּרוֹת 2 Conjunctive waw | Noun - feminine plural 1) palm tree figure (as ornament) 8561 תִּמֹּרִים 1 Kings 6:32, 35 לב וּשְׁתֵּי, דַּלְתוֹת עֲצֵי־שֶׁמֶן, וְקָלַע עֲלֵיהֶם מִקְלְעוֹת כְּרוּבִים וְתִמֹרֹת וּפְטוּרֵי צִצִּים, וְצִפָּה זָהָב; וַיָּרֶד עַל־הַכְּרוּבִים וְעַל־הַתִּמֹּרוֹת, אֶת־הַזָּהָב. 32 And as for the two doors of olive-wood, he carved upon them carvings of cherubim and palm-trees and open flowers, and overlaid them with gold; and he spread the gold upon the cherubim, and upon the palm-trees.

27295 וְתִמֹּרָיו 1 וְתִמֹּרוkethib; Conjunctive waw | Noun - common feminine plural construct | suffix third person masculine singular qere 1) palm tree

figure (as ornament) 8561 תִּמֹּרִים Ezek. 40:22 כב וְחַלּוֹנָו וְאֵילַמָּו,
וְתִימֹּרָו, כְּמִדַּת הַשַּׁעַר, אֲשֶׁר פָּנָיו דֶּרֶךְ הַקָּדִים; וּבְמַעֲלוֹת שֶׁבַע יַעֲלוּ־בוֹ, וְאֵילַמָּו לִפְנֵיהֶם. 22
And the windows thereof, and the arches thereof, and the palm-trees thereof, were after the measure of the gate that looketh toward the east; and it was ascended by seven steps; and the arches thereof were before them.

27296 וְתִמֹּרִים 7 Conjunctive waw | Noun - feminine plural 1) palm tree figure (as ornament) 8561 תִּמֹּרִים Ezek. 40:26, 31, 34, 37; 41:18, 25f
כו וּמַעֲלוֹת שִׁבְעָה עֹלוֹתָו, וְאֵלַמָּו לִפְנֵיהֶם; וְתִמֹּרִים לוֹ, אֶחָד מִפּוֹ וְאֶחָד מִפּוֹ--אֶל־אֵילָו.
26 And there were seven steps to go up to it, and the arches thereof were before them; and it had palm-trees, one on this side, and another on that side, upon the posts thereof.

27297 וְתִמֹּרֹת 2 Conjunctive waw | Noun - feminine plural 1) palm tree figure (as ornament) 8561 תִּמֹּרִים 1 Kings 6:29; 7:36 כט וְאֵת
כָּל־קִירוֹת הַבַּיִת מֵסַב קָלַע, פִּתּוּחֵי מִקְלְעוֹת כְּרוּבִים וְתִמֹּרֹת, וּפְטוּרֵי, צִצִּים--מִלִּפְנִים, וְלַחִיצוֹן.
29 And he carved all the walls of the house round about with carved figures of cherubim and palm-trees and open flowers, within and without.

27298 וַתִּמְשֹׁךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to draw, drag, seize ; 1a) (Qal) ; 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down ; 1a2) to draw (the bow) ; 1a3) to proceed, march ; 1a4) to draw out or give (a sound) ; 1a5) to draw out, prolong, continue ; 1a6) to trail (seed in sowing) ; 1a7) to cheer, draw, attract, gratify ; 1b) (Niphal) to be drawn out ; 1c) (Pual) ; 1c1) to be drawn out, be postponed, be deferred ; 1c2) to be tall 4900 מָשַׁךְ Nehemiah 9:30 ל וַתִּמְשֹׁךְ עֲלֵיהֶם שָׁנִים רַבּוֹת, וַתָּעַד
בָּם בְּרוּחֲךָ בְּיַד-נְבִיאֶיךָ וְלֹא הֶאֱזִינוּ; וַתִּתְּנֵם, בְּיַד עַמֵּי הָאֲרָצֹת. 30 Yet many years didst Thou extend mercy unto them, and didst forewarn them by Thy spirit through Thy prophets; yet would they not give ear; therefore gavest Thou them into the hand of the peoples of the lands.

27299 וְתַמְשִׁלוּנִי 1 Conjunctive waw | Verb - Hiphil Imperfect - second person masculine plural | first person common singular 1) to represent, liken, be like ; 1a) (Niphal) to liken, be like, be similar ; 1b) (Hiphil) to compare ; 1c) (Hithpael) to become like ; 2) to speak in a proverb, use a proverb, speak in parables, speak in sentences of poetry ; 2a) (Qal) to use a proverb, speak a parable or proverb ; 2b) (Piel) to make a parable ; 2b1) maker of parables (participle) 4911 מָשַׁל Isa. 46:5 ה
לְמִי תְדַמְּיוּנִי, וְתַשְׁווּ; וְתַמְשִׁלוּנִי, וְנִדְמֶה. 5 To whom will ye liken Me, and make Me equal, and compare Me, that we may be like?

27300 וַתָּמָת 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת Gen. 23:2; 35:8, 19; 38:12; Num. 20:1; 1 Chr. 2:19; Ezek. 24:18 ב וַתָּמָת שָׂרָה, בְּקִרְיַת אַרְבַּע הִוא חֶבְרוֹן--בְּאֶרֶץ כְּנָעַן; וַיָּבֹא, אַבְרָהָם,

לִסְפֹּד לְשָׂרָה, וְלִבְכֹּתָהּ. 2 And Sarah died in Kiriatharba--the same is Hebron--in the land of Canaan; and Abraham came to mourn for Sarah, and to weep for her.

27301 וַתָּמָת 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת Jdg. 20:5 ה וַיָּקֻמוּ עָלַי בַּעֲלֵי הַגִּבְעָה, וַיָּסֹבּוּ עָלַי אֶת־הַבַּיִת לָיְלָה; אוֹתִי דִּמּוּ לַהֲרֹג, וְאֶת־פִּילַגְשִׁי עִנּוּ וַתָּמֹת. 5 And the men of Gibeah rose against me, and beset the house round about upon me by night; me they thought to have slain, and my concubine they forced, and she is dead.

27302 וְתָמֹת 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person feminine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת Isa. 50:2 ב מַדּוּעַ בָּאתִי וְאֵין אִישׁ, קָרָאתִי וְאֵין עוֹנֶה--הֲקָצוֹר קָצְרָה יָדִי מִפְּדוּת, וְאִם־אֵין־בִּי כֹחַ לְהַצִּיל; הֵן בְּגַעֲרָתִי אַחֲרִיב יָם, אָשִׂים נְהָרוֹת מִדְבָּר, תִּבְאַשׁ דְּגָתָם מֵאֵין מַיִם, וְתָמֹת בַּצָּמָא. 2 Wherefore, when I came, was there no man? when I called, was there none to answer? Is My hand shortened at all, that it cannot redeem? Or have I no power to deliver? Behold, at My rebuke I dry up the sea, I make the rivers a wilderness; their fish become foul, because there is no water, and die for thirst.

27303 וְתֶן־ 4 וְתֶן־זֶרַע Conjunctive waw | Verb - Qal Imperaitve - masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Gen. 47:19; Exod. 16:33; Num. 17:11; Jos. 7:19 יט לָמָּה נָמוּת לְעֵינֶיךָ, גַּם־אֲנַחְנוּ גַּם אַדְמָתֵנוּ--קְנֵה־אֹתָנוּ וְאֶת־אַדְמָתֵנוּ, בַּלָּחֶם; וְנִהְיֶה אֲנַחְנוּ וְאַדְמָתֵנוּ, עֲבָדִים לְפַרְעֹה, וְתֶן־זֶרַע וְנִחְיֶה וְלֹא נָמוּת, וְהָאֲדָמָה לֹא תֵשָׁם. 19 Wherefore should we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be bondmen unto Pharaoh; and give us seed, that we may live, and not die, and that the land be not desolate.'

27304 וַתִּנְאָף 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to commit adultery ; 1a) (Qal) ; 1a1) to commit adultery ; 1a1a) usually of man; 1a1a1) always with wife of another ; 1a1b) adultery (of women) (participle) ; 1a2) idolatrous worship (fig.) ; 1b) (Piel) ; 1b1) to commit adultery ; 1b1a) of man ; 1b1b) adultery (of women) (participle) ; 1b2) idolatrous worship (fig.)

5003 נָאַף Jer. 3:9 ט וְהָיָה מִקֹּל זְנוּתָהּ, וַתֶּחֱנַף אֶת־הָאָרֶץ; וַתִּנְאַף אֶת־הָאֶבֶן, וְאֶת־הָעֵץ. 9 and it came to pass through the lightness of her harlotry, that the land was polluted, and she committed adultery with stones and with stocks;

27305 וְתִנְדַּע 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular 1) to know ; 1a) (P'al) to know ; 1b) (Aphel) to let someone know, communicate, inform, cause to know 3046 יְדַע Ezr. 4:15 טו דִּי יְבַקַּר בִּסְפַר־דָּכְרָנַיָּא דִּי אֲבָהָתָךְ, וּתְהַשְׁכַּח בִּסְפַר דָּכְרָנַיָּא וְתִנְדַּע, דִּי קִרְיְתָא דָךְ קִרְיָא מָרָדָא וּמְהַנְזְקַת מַלְכִין וּמְדִנָן, וְאֶשְׁתַּדּוּר עָבְדִין בְּגַוַּהּ מִן־יוֹמָת עָלְמָא; עַל־דְּנָה־־קִרְיְתָא דָךְ, הָחָרְבַת. 15 that search may be made in the book of the records of thy fathers; so shalt thou find in the book of the records, and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time; for which cause was this city laid waste.

27306 וַתְּנַהֵג 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular 1) to drive, lead, guide, conduct ; 1a) (Qal) ; 1a1) to drive, lead on, drive away, drive off ; 1a2) to behave itself (fig.) (of heart) ; 1b) (Piel) ; 1b1) to drive away, lead off ; 1b2) to lead on, guide, guide on ; 1b3) to cause to drive ; 2) (Piel) to moan, lament 5090 נָהַג Gen. 31:26 כו וַיֹּאמֶר לָבָן, לְיַעֲקֹב, מֶה עָשִׂיתָ, וַתִּגְנֹב אֶת־לְבָבִי; וַתְּנַהֵג, אֶת־בְּנֹתַי, כִּשְׁבֻיוֹת, חָרֶב. 26 And Laban said to Jacob: 'What hast thou done, that thou hast outwitted me, and carried away my daughters as though captives of the sword?

27307 וּתְנֵהוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine singular | third person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Neh. 1:11 יא אָנָּא אֲדֹנָי, תְּהִי נָא אָזְנְךָ-קַשֶּׁבֶת אֶל-תְּפִלַּת עַבְדְּךָ וְאֶל-תְּפִלַּת עֲבָדֶיךָ הַחֲפֵצִים לְיִרְאָה אֶת-שְׁמֶךָ, וְהַצְלִיחָה-נָּא לְעַבְדְּךָ הַיּוֹם, וּתְנֵהוּ לְרַחֲמִים לִפְנֵי הָאִישׁ הַזֶּה; וַאֲנִי הָיִיתִי מַשְׁקֶה, לַמֶּלֶךְ. {פ} 11 O Lord, I beseech Thee, let now Thine ear be attentive to the prayer of Thy servant, and to the prayer of Thy servants, who delight to fear Thy name; and prosper, I pray Thee, Thy servant this day, and grant him mercy in the sight of this man.' Now I was cupbearer to the king. {P}

27308 וּתְנַהֲלֵנִי 1 Conjunctive waw | Verb - Piel Imperfect - second person masculine singular | first person common singular 1) to lead, give rest, lead with care, guide to a watering place or station, cause to rest, bring to a station or place of rest, guide, refresh ; 1a) (Piel) ; 1a1) to lead to a watering-place or station and cause to restthere ; 1a2) to lead or bring to a station or goal ; 1a3) to lead, guide ; 1a4) to give rest to ; 1a5) to refresh (with food) ; 1b) (Hithpael) ; 1b1) to lead on ; 1b2) to journey by stations or stages

5095 נָהַל Psalm 31:3/4 ד כִּי-סַלְעִי וּמְצוּדָתִי אָתָּה; וּלְמַעַן שִׁמְךָ, תַּנְחֵנִי
וּתְנַהֲלֵנִי. 4 For Thou art my rock and my fortress; therefore for Thy name's sake lead
me and guide me.

27309 וּתְנוּ־ 5 וּתְנוּ־לִי Conjunctive waw | Verb - Qal Imperaitve -
masculine plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit,
ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust,
give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch
out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make,
constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be
granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be
put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be
delivered up ; 1c2) to be put upon 5414 נָתַן Gen. 34:12; Num. 16:7; Jdg.
8:24; 1 Kings 3:25; Psalms 81:3 יב הַרְבּוּ עָלַי מְאֹד, מֹהַר וּמַתָּן, וְאֶתְּנָה, כַּאֲשֶׁר תֹּאמְרוּ אֵלָי;
וּתְנוּ־לִי אֶת־הַנַּעֲרָ, לְאִשָּׁה. 12 Ask me never so much dowry and gift, and I will give
according as ye shall say unto me; but give me the damsel to wife.'

27310 וּתְנוּבַת 1 Conjunctive waw | Noun - feminine singular construct
1) fruit, produce 8570 תְּנוּבָה Ezek. 36:30 ל וְהִרְבֵּיתִי אֶת־פְּרִי הָעֵץ,
וּתְנוּבַת הַשָּׂדֶה: לְמַעַן, אֲשֶׁר לֹא תִקְחוּ עוֹד חֶרְפַּת רָעָב־־בַּגּוֹיִם. 30 And I will multiply the
fruit of the tree, and the increase of the field, that ye may receive no more the reproach of
famine among the nations.

27311 וְתָנוּחַ 1 Conjunctive waw | Verb - Qal Imperfect - second person
masculine singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2)
to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ;
1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ;
1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c)
(Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space
(subst) 5117 נ֫וּחַ Dan. 12:13 יג וְאַתָּה, לֵךְ לַקֵּץ; וְתָנוּחַ וְתַעֲמֹד לְגֹרָלְךָ,
לְקֵץ הַיָּמִין. {ש} 13 But go thou thy way till the end be; and thou shalt rest, and shalt
stand up to thy lot, at the end of the days.' {P}

27312 וּתְנוּמָה 1 Conjunctive waw | Noun - feminine singular 1)
slumber, slumberings, sleep 8572 תְּנוּמָה Prov. 6:4; Isa. 31:9 ד אַל-
תִּתֵּן שֵׁנָה לְעֵינֶיךָ; וּתְנוּמָה, לְעַפְעַפֶּיךָ. 4 Give not sleep to thine eyes, nor slumber to thine
eyelids.

27313 וְתַנּוּר 1 Conjunctive waw | Noun - common singular 1)
furnace, oven, fire-pot, (portable) stove ; 1a) for cooking ; 1b) of God's wrath, His furnace
(fig) ; 1c) of hunger, desire for evil ; 1d) fire-pot 8574 תַּנּוּר Isa. 31:9
ט וְסַלְעוֹ מִמָּגוֹר יַעֲבוֹר, וְחַתּוּ מִנֵּס שָׂרָיו: נְאֻם־יְהוָה, אֲשֶׁר־אוּר לוֹ בְּצִיּוֹן, וְתַנּוּר לוֹ, בִּירוּשָׁלִָם. {פ}
9 And his rock shall pass away by reason of terror, and his princes shall be dismayed at the
ensign, saith the LORD, whose fire is in Zion, and His furnace in Jerusalem. {P}

27314 וַתָּנַח 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person feminine singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and

remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) 5117 נֹוּחַ Gen. 8:4; Num. 11:26 ד וַתָּנַח הַתֵּבָה בַּחֹדֶשׁ הַשְּׁבִיעִי, בְּשִׁבְעָה-עָשָׂר יוֹם לַחֹדֶשׁ, עַל, הָרֵי אֲרָרָט. 4 And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

27315 וַתַּנַּח 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) 5117 נֹוּחַ Genesis 39:16 טז וַתַּנַּח בִּגְדוֹ, אֶצְלָהּ, עַד-בּוֹא אֲדֹנָיו, אֶל-בֵּיתוֹ. 16 And she laid up his garment by her, until his master came home.

27316 וּתְנַחֲמֵנִי 1 Conjunctive waw | Verb - Piel Imperfect - second person masculine singular | first person common singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself 5162 נָחַם Isa. 12:1 א וְאָמַרְתָּ, בַּיּוֹם הַהוּא, אוֹדְךָ יְהוָה, כִּי אָנַפְתָּ בִּי; יָשֹׁב אַפְּךָ, וּתְנַחֲמֵנִי. 1 And in that day thou shalt say: 'I will give thanks unto Thee, O LORD; for though Thou was angry with me, Thine anger is turned away, and Thou comfortest me.

27317 וַתִּנְחַת 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to go down, descend ; 1a) (Qal) ; 1a1) to go down, descend ; 1a2) to descend, descend into (chastisement) (fig.) ; 1b) (Niphal) to come down into, penetrate ; 1c) (Piel) to cause to descend, press down, stretch (a bow) ; 1d) (Hiphil) to bring down 5181 נָחַת Psalm 38:2/3 ג כִּי-חִצֶּיךָ, נִחֲתוּ בִי; וַתִּנְחַת עָלַי יָדֶךָ. 3 For Thine arrows are gone deep into me, and Thy hand is come down upon me.

27318 וְתַנִּים 1 Conjunctive waw | Noun - common plural 1) dragon, serpent, sea monster ; 1a) dragon or dinosaur ; 1b) sea or river monster ; 1c) serpent, venomous snake 8577 תַּנִּין Isa. 13:22 כב וְעָנָה אִיִּים בְּאַלְמְנוֹתָיו, וְתַנִּים בְּהֵיכְלֵי עֹנֶג; וְקָרוֹב לָבוֹא עִתָּהּ, וְיָמֶיהָ לֹא יִמָּשֵׁכוּ. 22 And jackals shall howl in their castles, and wild-dogs in the pleasant palaces; and her time is near to come, and her days shall not be prolonged.

27319 וְתַנִּין 1 Conjunctive waw | Noun - masculine singular 1) dragon, serpent, sea monster ; 1a) dragon or dinosaur ; 1b) sea or river monster ; 1c) serpent, venomous snake 8577 תַּנִּין Psalm 91:13 יג עַל-שַׁחַל וָפֶתֶן, תִּדְרֹךְ;

תִּרְמֹס כְּפִיר וְתַנִּין. 13 Thou shalt tread upon the lion and asp; the young lion and the serpent shalt thou trample under feet.

27320 וַתְּנִיעֵנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | first person common singular 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble ; 1a) (Qal) ; 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable ; 1a2) to totter, go tottering ; 1a2a) vagabond (participle) ; 1b) (Niphal) to be tossed about or around ; 1c) (Hiphil) ; 1c1) to toss about ; 1c2) to shake, cause to totter ; 1c3) to shake, disturb ; 1c4) to cause to wander 5128 נוּעַ Dan. 10:10 י וְהִנֵּה־יָד, נָגְעָה בִּי; וַתְּנִיעֵנִי עַל־בִּרְכַּי, וְכַפּוֹת יָדָי. 10 And, behold, a hand touched me, which set me tottering upon my knees and upon the palms of my hands.

27321 וַתְּנִיקֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) (Hiphil) to suckle, nurse 5134 נוק Exod. 2:9 ט וַתֹּאמֶר לָהּ בַּת־פַּרְעֹה, הֵילִיכִי אֶת־הַיֶּלֶד הַזֶּה וְהֵינִקִהוּ לִי, וַאֲנִי, אֶתֵּן אֶת־שְׂכָרֵךְ; וַתִּקַּח הָאִשָּׁה הַיֶּלֶד, וַתְּנִיקֵהוּ. 9 And Pharaoh's daughter said unto her: 'Take this child away, and nurse it for me, and I will give thee thy wages.' And the woman took the child, and nursed it.

27322 וּתְנֵם 1 Conjunctive waw | Verb - Qal Imperative - masculine singular | third person masculine plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Neh. 3:36 לו שְׁמַע אֱלֹהֵינוּ כִּי-הָיִינוּ בוּזָה, וְהָשֵׁב חֶרְפָּתָם אֶל-רֹאשָׁם; וּתְנֵם לְבִזָּה, בְּאֶרֶץ שִׁבְיָה. 36 Hear, O our God; for we are despised; and turn back their reproach upon their own head, and give them up to spoiling in a land of captivity;

27323 וַתָּנֹס 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3) to take flight, m depart, disappear ; 1a4) to fly (to the attack) on horseback ; 1b) (Polel) to drive at ; 1c) (Hithpolel) to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive hastily ; 1d3) to cause to disappear, hide 5127 נוּס 2 Sam. 4:4 ד וְלִיהוֹנָתָן, בֶּן־שָׁאוּל, בֵּן, נְכֵה רַגְלָיִם; בֶּן־חָמֵשׁ שָׁנִים הָיָה בְּבֹא שְׁמֻעַת שָׁאוּל וִיהוֹנָתָן מִיִּזְרְעֶאל, וַתִּשָּׂאֵהוּ אֹמַנְתּוֹ וַתָּנֹס, וַיְהִי בְּחָפְזָהּ לָנוּס וַיִּפֹּל וַיִּפָּסֵחַ, וּשְׁמוֹ מְפִיבֹשֶׁת. 4 Now Jonathan, Saul's son, had a son that was lame of his feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled; and it came to pass, as she made haste to flee, that he fell, and became lame. And his name was Mephibosheth.

27324 וַתִּנָּצֵל 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to snatch away, deliver, rescue, save, strip,

plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or
away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1)
to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or
troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e)
(Hithpael) to strip oneself 5337 נָצַל Gen. 32:31 לא וַיִּקְרָא יַעֲקֹב שֵׁם
הַמָּקוֹם, פְּנִיאֵל: כִּי־רָאִיתִי אֱלֹהִים פָּנִים אֶל־פָּנִים, וַתִּנָּצֵל נַפְשִׁי. 31 And Jacob called the
name of the place Peniel: 'for I have seen God face to face, and my life is preserved.'

27325 וְתִנַּשֵּׂא 1 Conjunctive waw | Verb - Hithpael Imperfect - third
person feminine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ;
1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b)
(Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne,
be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift
up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ;
1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1)
to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא
Num. 24:7 ז יִזַּל-מַיִם מִדָּלְיָו, וְזַרְעוֹ בְּמַיִם רַבִּים; וְיָרֹם מֵאֲגַג מַלְכּוֹ, וְתִנַּשֵּׂא מַלְכֻתוֹ.
7 Water shall flow from his branches, and his seed shall be in many waters; and his king shall
be higher than Agag, and his kingdom shall be exalted.

27326 וַתִּנָּתֵן 1 Conjunctive waw | Verb - Niphal waw Consecutive
Imperfect - third person feminine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give,
bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange,
lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report,
mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign,
designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be
provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be
assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be
bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Est.
9:14 יד וַיֹּאמֶר הַמֶּלֶךְ לְהֵעָשׂוֹת כֵּן, וַתִּנָּתֵן דָּת בְּשׁוּשָׁן; וְאֵת עֲשֶׂרֶת בְּנֵי־הָמָן, תָּלוּ. 14
And the king commanded it so to be done; and a decree was given out in Shushan; and they
hanged Haman's ten sons.

27327 וְתִנָּתֵן 2 Conjunctive waw | Verb - Niphal Imperfect - third person
feminine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit,
ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust,
give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch
out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make,
constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be
granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be
put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be
delivered up ; 1c2) to be put upon 5414 נָתַן Est. 7:2; Dan. 11:6 ב
וַיֹּאמֶר הַמֶּלֶךְ לְאֶסְתֵּר גַּם בַּיּוֹם הַשֵּׁנִי, בְּמִשְׁתֵּה הַיַּיִן־־מַה־שְּׁאֵלָתֵךְ אֶסְתֵּר הַמַּלְכָּה, וְתִנָּתֵן לָךְ; וּמַה־
בַּקָּשָׁתֵךְ עַד־חֲצִי הַמַּלְכוּת, וְתֵעָשׂ. 2 And the king said again unto Esther on the second day

at the banquet of wine: 'Whatever thy petition, queen Esther, it shall be granted thee; and whatever thy request, even to the half of the kingdom, it shall be performed.'

27328 וַתִּסֹּב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded

5437 סָבַב 1 Kings 2:15 טו וַיֹּאמֶר, אַתְּ יָדַעַתְּ כִּי־לִי הָיְתָה הַמְּלוּכָה, וְעָלַי שָׂמוּ כָל־יִשְׂרָאֵל פְּנֵיהֶם, לִמְלֹךְ; וַתִּסֹּב הַמְּלוּכָה וַתְּהִי לְאָחִי, כִּי מֵיְהוָה הָיְתָה לּוֹ. 15 And he said: 'Thou knowest that the kingdom was mine, and that all Israel set their faces on me, that I should reign; howbeit the kingdom is turned about, and is become my brother's; for it was his from the LORD.

27329 וְתִסֹּב 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) tomarch or walk around, go partly around, circle about, skirt,make a round,make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) tomarch, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב Psalm 71:21 כא תֶּרֶב גְּדֻלָּתִי; וְתִסֹּב תְּנַחֲמֵנִי. 21 Thou wilt increase my greatness, and turn and comfort me.

27330 וְתַסֵּג 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to move away, backslide, move, go, turn back ; 1a) (Qal) to backslide, prove recreant to ; 1b) (Hiphil) ; 1b1) to displace, move back ; 1b2) to remove, carry away ; 1d) (Hophal) to be driven back, be moved back 5253 נָסַג Mic. 6:14 יד אַתָּה תֹאכַל וְלֹא תִשְׂבָּע, וְיֶשְׁחֲךָ בְּקִרְבֶּךָ; וְתַסֵּג וְלֹא תַפְלִיט, וַאֲשֶׁר תְּפַלֵּט לַחֶרֶב אֶתֵּן. 14 Thou shalt eat, but not be satisfied; and thy sickness shall be in thine inward parts; and thou shalt conceive, but shalt not bring forth; and whomsoever thou bringest forth will I give up to the sword.

27331 וְתִסְגְּדוּן 2 Conjunctive waw | Verb - Qal Imperfect - second person masculine plural 1) to prostrate oneself, do homage, worship ; 1a) (P'al) to do homage 5457 סְגִד Dan. 3:5, 15 ה בְּעִדָּנָא דִּי־תִשְׁמְעוּן קָל קַרְנָא מַשְׁרוֹקִיתָא קיתרס (קַתְרֹס) שַׂבְּכָא פְּסַנְתֵּרִין, סוּמְפֹּנְיָא, וְכֹל, זְנֵי זְמָרָא--תִּפְּלוּן וְתִסְגְּדוּן לְצֶלֶם דַּהֲבָא, דִּי הֲקֵים נְבוּכַדְנֶצַּר

מַלְכָּא.   5 that at what time ye hear the sound of the horn, pipe, harp, trigon, psaltery,
bagpipe, and all kinds of music, ye fall down and worship the golden image that
Nebuchadnezzar the king hath set up;

27332   וַתִּסָּגֵר   1   Conjunctive waw | Verb - Niphal waw Consecutive
Imperfect - third person feminine singular   1) to shut, close ; 1a) (Qal) ; 1a1) to shut ;
1a2) to close, close up ; 1a3) closed up, closely joined, shut up ; 1b) (Niphal) ; 1b1) to be
shut up ; 1b2) to be shut or closed ; 1c) (Piel) to shut up, deliver up ; 1d) (Pual) to be shut
up ; 1e) (Hiphil) ; 1e1) to deliver up ; 1e2) to shut up, imprison   5462   סָגַר
Num. 12:15   טו וַתִּסָּגֵר מִרְיָם מִחוּץ לַמַּחֲנֶה, שִׁבְעַת יָמִים; וְהָעָם לֹא נָסַע, עַד-הֵאָסֵף מִרְיָם.
15 And Miriam was shut up without the camp seven days; and the people journeyed not till
Miriam was brought in again.

27333   וַתִּסְגֹּר   2   Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person feminine singular   1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to
close, close up ; 1a3) closed up, closely joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ;
1b2) to be shut or closed ; 1c) (Piel) to shut up, deliver up ; 1d) (Pual) to be shut up ; 1e)
(Hiphil) ; 1e1) to deliver up ; 1e2) to shut up, imprison   5462   סָגַר   2 Kings
4:5, 21   ה וַתֵּלֶךְ, מֵאִתּוֹ, וַתִּסְגֹּר הַדֶּלֶת, בַּעֲדָהּ וּבְעַד בָּנֶיהָ; הֵם מַגִּישִׁים אֵלֶיהָ, וְהִיא מיצקת
(מוֹצָקֶת).   5 So she went from him, and shut the door upon her and upon her sons; they
brought the vessels to her, and she poured out.

27334   וְתָסֵיף   1   Conjunctive waw | Verb - Hiphil Imperfect - third person
feminine singular   1) to be fulfilled, be completed, come to an end ; 1a) (P'al) to be
fulfilled, be completed ; 1b) (Aphel) to put an end to   5487   סוּף   Dan. 2:44
מד וּבְיוֹמֵיהוֹן דִּי מַלְכַיָּא אִנּוּן, יְקִים אֱלָהּ שְׁמַיָּא מַלְכוּ דִּי לְעָלְמִין לָא תִתְחַבַּל, וּמַלְכוּתָה, לְעַם אָחֳרָן
לָא תִשְׁתְּבִק; תַּדִּק וְתָסֵיף כָּל־אִלֵּין מַלְכְוָתָא, וְהִיא תְּקוּם לְעָלְמַיָּא.   44 And in the days of
those kings shall the God of heaven set up a kingdom, which shall never be destroyed; nor
shall the kingdom be left to another people; it shall break in pieces and consume all these
kingdoms, but it shall stand for ever.

27335   וַתְּסִיתֵהוּ   2   Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person feminine singular | third person masculine singular   1) to incite,
allure, instigate, entice; 1a) (Hiphil) ; 1a1) to incite (to a request) ; 1a2) to allure, lure ; 1a3)
to instigate (bad sense)   5496   סוּת   Jos. 15:18; Jdg. 1:14   יח וַיְהִי
בְּבוֹאָהּ, וַתְּסִיתֵהוּ לִשְׁאוֹל מֵאֵת־אָבִיהָ שָׂדֶה, וַתִּצְנַח, מֵעַל הַחֲמוֹר; וַיֹּאמֶר־לָהּ כָּלֵב, מַה־לָּךְ.   18
And it came to pass, when she came unto him, that she persuaded him to ask of her father a
field; and she alighted from off her ass; and Caleb said unto her: 'What wouldest thou?'

27336   וַתְּסִיתֵנִי   1   Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - second person masculine singular | first person common singular   1) to
incite, allure, instigate, entice; 1a) (Hiphil) ; 1a1) to incite (to a request) ; 1a2) to allure,
lure ; 1a3) to instigate (bad sense)   5496   סוּת   Job 2:3   ג וַיֹּאמֶר יְהוָה
אֶל-הַשָּׂטָן, הֲשַׂמְתָּ לִבְּךָ אֶל-עַבְדִּי אִיּוֹב--כִּי אֵין כָּמֹהוּ בָּאָרֶץ אִישׁ תָּם וְיָשָׁר יְרֵא אֱלֹהִים, וְסָר מֵרָע;
וְעֹדֶנּוּ מַחֲזִיק בְּתֻמָּתוֹ, וַתְּסִיתֵנִי בוֹ לְבַלְּעוֹ חִנָּם.   3 And the LORD said unto Satan: 'Hast thou
considered my servant Job, that there is none like him in the earth, a whole-hearted and an

upright man, one that feareth God, and shunneth evil? and he still holdeth fast his integrity, although thou didst move Me against him, to destroy him without cause.'

27337 וְתָסֵךְ 1 Conjunctive waw | Verb - Hiphil Imperfect - second person masculine singular 1) (Qal) to hedge, fence about, shut in ; 2) to block, overshadow, screen, stop the approach, shut off, cover ; 2a) (Qal) ; 2a1) to screen, cover ; 2a2) to cover oneself ; 2a3) protector (participle) ; 2b) (Hiphil) ; 2b1) to screen, cover ; 2b2) to cover, defecate (euphemism) ; 3) (Qal) to cover, lay over ; 4) to weave together ; 4a) (Qal) to weave together ; 4b) (Pilpel) to weave, weave together 5526 סָכַךְ Psalm 5:12 יב וְיִשְׂמְחוּ כָל-חוֹסֵי בָךְ, לְעוֹלָם יְרַנֵּנוּ -- וְתָסֵךְ עָלֵימוֹ; וְיַעְלְצוּ בְךָ, אֹהֲבֵי שְׁמֶךָ.
12 So shall all those that take refuge in Thee rejoice, they shall ever shout for joy, and Thou shalt shelter them; {N}
let them also that love Thy name exult in Thee.

27338 וַתֹּסֶף 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | apocopated 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again 3254 יָסַף Genesis 4:2; 38:5 ב וַתֹּסֶף לָלֶדֶת, אֶת־אָחִיו אֶת־הָבֶל; וַיְהִי־הֶבֶל, רֹעֵה צֹאן, וְקַיִן, הָיָה עֹבֵד אֲדָמָה. 2 And again she bore his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

27339 וַתִּסְפֹּד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to wail, lament, mourn ; 1a) (Qal) ; 1a1) to wail, lament ; 1a2) wailers (participle) ; 1b) (Niphal) to be lamented, be bewailed 5594 סָפַד 2 Sam. 11:26 כו וַתִּשְׁמַע אֵשֶׁת אוּרִיָּה, כִּי־מֵת אוּרִיָּה אִישָׁהּ; וַתִּסְפֹּד, עַל־בַּעְלָהּ.
26 And when the wife of Uriah heard that Uriah her husband was dead, she made lamentation for her husband.

27340 וַתְּסַפֶּר־ 1 וַתְּסַפֶּר־לוֹ Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe 5608 סָפַר 2 Kings 8:6 ו וַיִּשְׁאַל הַמֶּלֶךְ לָאִשָּׁה, וַתְּסַפֶּר־לוֹ; וַיִּתֶּן־לָהּ הַמֶּלֶךְ סָרִיס אֶחָד לֵאמֹר, הָשֵׁיב אֶת־כָּל־אֲשֶׁר־לָהּ וְאֵת כָּל־תְּבוּאֹת הַשָּׂדֶה, מִיּוֹם עָזְבָה אֶת־הָאָרֶץ, וְעַד־עָתָּה. {פ} 6 And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying: 'Restore all that was hers, and all the fruits of the field since the day that she left the land, even until now.' {P}

27341 וַתָּסַר 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside,

cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר
Gen. 38:14, 19 יד וַתָּסַר בִּגְדֵי אַלְמְנוּתָהּ מֵעָלֶיהָ, וַתְּכַס בַּצָּעִיף וַתִּתְעַלָּף, וַתֵּשֶׁב בְּפֶתַח עֵינַיִם, אֲשֶׁר עַל־דֶּרֶךְ תִּמְנָתָה: כִּי רָאֲתָה, כִּי־גָדַל שֵׁלָה, וְהִוא, לֹא־נִתְּנָה לוֹ לְאִשָּׁה. 14 And she put off from her the garments of her widowhood, and covered herself with her veil, and wrapped herself, and sat in the entrance of Enaim, which is by the way to Timnah; for she saw that Shelah was grown up, and she was not given unto him to wife.

27342 וְתָסֵר 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person feminine singular 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר Hos. 2:4
ד רִיבוּ בְאִמְּכֶם, רִיבוּ--כִּי־הִיא לֹא אִשְׁתִּי, וְאָנֹכִי לֹא אִישָׁהּ; וְתָסֵר זְנוּנֶיהָ מִפָּנֶיהָ, וְנַאֲפוּפֶיהָ מִבֵּין שָׁדֶיהָ.
4 Plead with your mother, plead; for she is not My wife, neither am I her husband; and let her put away her harlotries from her face, and her adulteries from between her breasts;

27343 וַתַּסְתִּירֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully 5641 סָתַר 2 Chr. 22:11
יא וַתִּקַּח יְהוֹשַׁבְעַת בַּת־הַמֶּלֶךְ אֶת־יוֹאָשׁ בֶּן־אֲחַזְיָהוּ, וַתִּגְנֹב אֹתוֹ מִתּוֹךְ בְּנֵי־הַמֶּלֶךְ הַמּוּמָתִים, וַתִּתֵּן אֹתוֹ וְאֶת־מֵינִקְתּוֹ, בַּחֲדַר הַמִּטּוֹת; וַתַּסְתִּירֵהוּ יְהוֹשַׁבְעַת בַּת־הַמֶּלֶךְ יְהוֹרָם אֵשֶׁת יְהוֹיָדָע הַכֹּהֵן כִּי הִיא הָיְתָה אֲחוֹת אֲחַזְיָהוּ, מִפְּנֵי עֲתַלְיָהוּ--וְלֹא הֱמִיתָתְהוּ. 11 But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him away from among the king's sons that were slain, and put him and his nurse in the bed-chamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest--for she was the sister of Ahaziah--hid him from Athaliah, so that she slew him not.

27344 וְתַעֵב 1 Conjunctive waw | Verb - Piel Infinitive Absolute 1) to abhor, be abominable, do abominably ; 1a) (Niphal) to be abhorred, be detested ; 1a1) in the ritual sense ; 1a2) in the ethical sense ; 1b) (Piel) ; 1b1) to loathe, abhor, regard as an abomination ; 1b1a) in the ritual sense ; 1b1b) in the ethical sense ; 1b2) to cause to be an abomination ; 1c) (Hiphil) to make abominable, do abominably ; 1c1) in the ritual sense ; 1c2) in the ethical sense 8581 תָּעַב Deut. 7:26 כו וְלֹא־תָבִיא תוֹעֵבָה אֶל־בֵּיתֶךָ, וְהָיִיתָ חֵרֶם כָּמֹהוּ; שַׁקֵּץ תְּשַׁקְּצֶנּוּ וְתַעֵב תְּתַעֲבֶנּוּ, כִּי־חֵרֶם הוּא. {פ} 26 And thou shalt not bring an abomination into thy house, and be accursed like unto it; thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a devoted thing. {P}

27345 וַתַּעַבְדוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be

tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ;
1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as
subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד Jdg. 10:13;
Jer. 5:19 יג וְאַתֶּם עֲזַבְתֶּם אוֹתִי, וַתַּעַבְדוּ אֱלֹהִים אֲחֵרִים; לָכֵן לֹא־אוֹסִיף, לְהוֹשִׁיעַ אֶתְכֶם.
13 Yet ye have forsaken Me, and served other gods; wherefore I will save you no more.

27346 וְתִעֲבוּנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Perfect -
third common plural | first person common singular2 1) to abhor, be abominable, do
abominably ; 1a) (Niphal) to be abhorred, be detested ; 1a1) in the ritual sense ; 1a2) in the
ethical sense ; 1b) (Piel) ; 1b1) to loathe, abhor, regard as an abomination ; 1b1a) in the
ritual sense ; 1b1b) in the ethical sense ; 1b2) to cause to be an abomination ; 1c) (Hiphil) to
make abominable, do abominably ; 1c1) in the ritual sense ; 1c2) in the ethical sense
8581 תָּעַב Job 9:31 לֹא אָז, בַּשַּׁחַת תִּטְבְּלֵנִי; וְתִעֲבוּנִי, שַׂלְמוֹתָי. 31 Yet
wilt Thou plunge me in the ditch, and mine own clothes shall abhor me.

27347 וְתַעֲבִיר 1 Conjunctive waw | Verb - Hiphil Imperfect - second
person masculine singular 1) to pass over or by or through, alienate, bring, carry, do
away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over,
march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a)
passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4)
to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to
be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel,
advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ;
1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ;
1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to
impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over,
cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to
cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take
away ; 1e) (Hithpael) to pass over 5674 עָבַר Job 7:21 כא וּמֶה,
לֹא-תִשָּׂא פִשְׁעִי-- וְתַעֲבִיר אֶת-עֲוֺנִי: כִּי-עַתָּה, לֶעָפָר אֶשְׁכָּב; וְשִׁחַרְתַּנִי וְאֵינֶנִּי. 21 And why dost
Thou not pardon my transgression, and take away mine iniquity? {N} For now shall I lie
down in the dust; and Thou wilt seek me, but I shall not be.

27348 וַתַּעֲבֹר 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person feminine singular 1) to pass over or by or through, alienate, bring, carry,
do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass
over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ;
1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ;
1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b)
to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel,
advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ;
1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ;
1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to
impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over,

cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Gen. 32:22; 2 Kings 14:9; 2 Chr. 25:18 כב וַתַּעֲבֹר הַמִּנְחָה, עַל־פָּנָיו; וְהוּא לָן בַּלַּיְלָה־הַהוּא, בַּמַּחֲנֶה. 22 So the present passed over before him; and he himself lodged that night in the camp.

27349 וַתַּעַבְרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Joshua 24:11 יא וַתַּעַבְרוּ אֶת־הַיַּרְדֵּן, וַתָּבֹאוּ אֶל־יְרִיחוֹ, וַיִּלָּחֲמוּ בָכֶם בַּעֲלֵי־־יְרִיחוֹ הָאֱמֹרִי וְהַפְּרִזִּי וְהַכְּנַעֲנִי וְהַחִתִּי וְהַגִּרְגָּשִׁי, הַחִוִּי וְהַיְבוּסִי; וָאֶתֵּן אוֹתָם, בְּיֶדְכֶם. 11 And ye went over the Jordan, and came unto Jericho; and the men of Jericho fought against you, the Amorite, and the Perizzite, and the Canaanite, and the Hittite, and the Girgashite, the Hivite, and the Jebusite; and I delivered them into your hand.

27350 וְתֹעֲבֹתָיו 1 Conjunctive waw | Noun - feminine plural construct | third person masculine singular 1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages) ; 1b) in ethical sense (of wickedness etc) 8441 תּוֹעֵבָה 2 Chr. 36:8 ח וְיֶתֶר דִּבְרֵי יְהוֹיָקִים וְתֹעֲבֹתָיו אֲשֶׁר־עָשָׂה, וְהַנִּמְצָא עָלָיו־־הִנָּם כְּתוּבִים עַל־סֵפֶר מַלְכֵי יִשְׂרָאֵל, וִיהוּדָה; וַיִּמְלֹךְ יְהוֹיָכִין בְּנוֹ, תַּחְתָּיו. {פ} 8 Now the rest of the acts of Jehoiakim, and his abominations which he did, and that which was found in him, behold, they are written in the book of the kings of Israel and Judah; and Jehoiachin his son reigned in his stead. {P}

27351 וַתַּעְגַּב 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) (Qal) to have inordinate affection or lust ; 1a) lust (participle) ; 1b) paramours (participle as subst) 5689 עָגַב Ezek. 23:5, 16 ה וַתִּזֶן אָהֳלָה, תַּחְתָּי; וַתַּעְגַּב עַל־מְאַהֲבֶיהָ, אֶל־אַשּׁוּר קְרוֹבִים. 5 And Oholah played the harlot when she was Mine; and she doted on her lovers, on the Assyrians, warriors,

27352 וַתַּעְגְּבָה 2 וַתַּעְגַּבkethib; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person feminine singular 1) (Qal) to have inordinate affection or lust ; 1a) lust (participle) ; 1b) paramours (participle as subst) 5689 עָגַב Ezekiel 23:16, 20 טז ותעגב (וַתַּעְגְּבָה)

עֲלֵיהֶם, לְמַרְאֵה עֵינֶיהָ; וַתִּשְׁלַח מַלְאָכִים אֲלֵיהֶם, כַּשְׂדִּימָה. 16 And as soon as she saw them
she doted upon them, and sent messengers unto them into Chaldea.

27353 וַתָּעַד 2 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - second person masculine singular 1) to return, repeat, go about, do again ;
1a) (Piel) to surround, go round and round ; 1b) (Pilel) to restore, relieve ; 1c) (Hithpalel)
to be restored ; 2) to bear witness ; 2a) (Qal) to bear witness, say again and again ; 2b)
(Hiphil) ; 2b1) to testify, bear witness ; 2b2) to cause to testify, take or call as witness,
invoke ; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge ;
2c) (Hophal) to protest, give warning 5749 עוּד Neh. 9:29f
כט וַתָּעַד בָּהֶם לַהֲשִׁיבָם אֶל-תּוֹרָתֶךָ, וְהֵמָּה הֵזִידוּ וְלֹא-שָׁמְעוּ לְמִצְוֹתֶיךָ וּבְמִשְׁפָּטֶיךָ חָטְאוּ-בָם, אֲשֶׁר-
יַעֲשֶׂה אָדָם, וְחָיָה בָהֶם; וַיִּתְּנוּ כָתֵף סוֹרֶרֶת, וְעָרְפָּם הִקְשׁוּ וְלֹא שָׁמֵעוּ. 29 and didst forewarn
them, that Thou mightest bring them back unto Thy law; yet they dealt proudly, and
hearkened not unto Thy commandments, but sinned against Thine ordinances, which if a man
do, he shall live by them, and presented a stubborn shoulder, and hardened their neck, and
would not hear.

27354 וַתַּעַד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person feminine singular 1) to pass on, advance, go on, pass by, remove ; 1a) (Qal)
to pass on, put on ; 1b) (Hiphil) to remove 5710 עָדָה Hos. 2:15 טו
וּפָקַדְתִּי עָלֶיהָ, אֶת־יְמֵי הַבְּעָלִים אֲשֶׁר תַּקְטִיר לָהֶם, וַתַּעַד נִזְמָהּ וְחֶלְיָתָהּ, וַתֵּלֶךְ אַחֲרֵי מְאַהֲבֶיהָ; וְאֹתִי
שָׁכְחָה, נְאֻם־יְהוָה. {ס} 15 And I will visit upon her the days of the Baalim, wherein she
offered unto them, and decked herself with her ear-rings and her jewels, and went after her
lovers, and forgot Me, saith the LORD. {S}

27355 וַתַּעְדִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
second feminine singular l 1) to pass on, advance, go on, pass by, remove ; 1a) (Qal) to
pass on, put on ; 1b) (Hiphil) to remove 5710 עָדָה Ezekiel 16:13 יג
וַתַּעְדִּי זָהָב וָכֶסֶף, וּמַלְבּוּשֵׁךְ ששי (שֵׁשׁ) וָמֶשִׁי וְרִקְמָה, סֹלֶת וּדְבַשׁ וָשֶׁמֶן, אכלתי (אָכָלְתְּ); וַתִּיפִי בִּמְאֹד
מְאֹד, וַתִּצְלְחִי לִמְלוּכָה. 13 Thus wast thou decked with gold and silver; and thy raiment
was of fine linen, and silk, and richly woven work; thou didst eat fine flour, and honey, and oil;
and thou didst wax exceeding beautiful, and thou wast meet for royal estate.

27356 וַתָּעָז 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person feminine singular 1) to be strong ; 1a) (Qal) to be strong, prevail ; 1b)
(Hiphil) to make firm, strengthen 5810 עָזַז Jdg. 3:10; 6:2 י וַתְּהִי
עָלָיו רוּחַ־יְהוָה, וַיִּשְׁפֹּט אֶת־יִשְׂרָאֵל, וַיֵּצֵא לַמִּלְחָמָה, וַיִּתֵּן יְהוָה בְּיָדוֹ אֶת־כּוּשַׁן רִשְׁעָתַיִם מֶלֶךְ אֲרָם;
וַתָּעָז יָדוֹ, עַל כּוּשַׁן רִשְׁעָתָיִם. 10 And the spirit of the LORD came upon him, and he
judged Israel; and he went out to war, and the LORD delivered Cushan-rishathaim king of
Aram into his hand; and his hand prevailed against Cushan-rishathaim.

27357 וְתַעֲזֹב 1 Conjunctive waw | Verb - Qal Imperfect - second person
masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from,
leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let
loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual)
to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Job

39:11 יא הֲתִבְטַח־בּוֹ, כִּי־רַב כֹּחוֹ; וְתַעֲזֹב אֵלָיו יְגִיעֶךָ. 11 Wilt thou trust him, because his strength is great? Or wilt thou leave thy labour to him?

27358 וַתַּעַזְבִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Ruth 2:11 יא וַיַּעַן בֹּעַז, וַיֹּאמֶר לָהּ--הֻגֵּד הֻגַּד לִי כֹּל אֲשֶׁר־עָשִׂית אֶת־חֲמוֹתֵךְ, אַחֲרֵי מוֹת אִישֵׁךְ; וַתַּעַזְבִי אָבִיךְ וְאִמֵּךְ, וְאֶרֶץ מוֹלַדְתֵּךְ, וַתֵּלְכִי, אֶל־עַם אֲשֶׁר לֹא־יָדַעַתְּ תְּמוֹל שִׁלְשׁוֹם. 11 And Boaz answered and said unto her: 'It hath fully been told me, all that thou hast done unto thy mother-in-law since the death of thy husband; and how thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people that thou knewest not heretofore.

27359 וַתַּעַזְבֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | third person masculine plural 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Neh. 9:28 כח וּכְנוֹחַ לָהֶם--יָשׁוּבוּ, לַעֲשׂוֹת רַע לְפָנֶיךָ; וַתַּעַזְבֵם בְּיַד אֹיְבֵיהֶם, וַיִּרְדּוּ בָהֶם, וַיָּשׁוּבוּ וַיִּזְעָקוּךָ, וְאַתָּה מִשָּׁמַיִם תִּשְׁמַע וְתַצִּילֵם כְּרַחֲמֶיךָ רַבּוֹת עִתִּים. 28 But after they had rest, they did evil again before Thee; therefore didst Thou leave them in the hand of their enemies, so that they had the dominion over them; yet when they returned, and cried unto Thee, many times didst Thou hear from heaven, and deliver them according to Thy mercies;

27360 וַתַּעַט 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to scream, shriek ; 1a) (Qal) to scream ; 2) to dart greedily, swoop upon, rush upon ; 2a) (Qal) to dart greedily 5860 עִיט 1 Sam. 15:19 יט וְלָמָּה לֹא־שָׁמַעְתָּ, בְּקוֹל יְהוָה; וַתַּעַט, אֶל־הַשָּׁלָל, וַתַּעַשׂ הָרַע, בְּעֵינֵי יְהוָה. {ס} 19 Wherefore then didst thou not hearken to the voice of the LORD, but didst fly upon the spoil, and didst that which was evil in the sight of the LORD?' {S}

27361 וַתְּעִידֵנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | first person common singular 1) to return, repeat, go about, do again ; 1a) (Piel) to surround, go round and round ; 1b) (Pilel) to restore, relieve ; 1c) (Hithpalel) to be restored ; 2) to bear witness ; 2a) (Qal) to bear witness, say again and again ; 2b) (Hiphil) ; 2b1) to testify, bear witness ; 2b2) to cause to testify, take or call as witness, invoke ; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge ; 2c) (Hophal) to protest, give warning 5749 עוּד Job 29:11 יא כִּי אֹזֶן שָׁמְעָה, וַתְּאַשְּׁרֵנִי; וְעַיִן רָאֲתָה, וַתְּעִידֵנִי. 11 For when the ear heard me, then it blessed me, and when the eye saw me, it gave witness unto me;

27362 וַתַּעַל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Gen. 24:16

16 טז וְהַנַּעֲרָ, טֹבַת מַרְאֶה מְאֹד--בְּתוּלָה, וְאִישׁ לֹא יְדָעָהּ; וַתֵּרֶד הָעַיְנָה, וַתְּמַלֵּא כַדָּהּ וַתָּעַל.

And the damsel was very fair to look upon, a virgin, neither had any man known her; and she went down to the fountain, and filled her pitcher, and came up.

27363 וַתַּעַל 12 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה

Exod. 2:23; 8:2; 16:13f; Jdg. 4:10; 6:21; 1 Sam. 5:12; 2 Kings 4:21; 2 Chr. 18:34; 24:13; Ezek. 19:3; Jon. 2:7 כג וַיְהִי בַיָּמִים הָרַבִּים הָהֵם, וַיָּמָת מֶלֶךְ מִצְרַיִם, וַיֵּאָנְחוּ בְנֵי־יִשְׂרָאֵל מִן־הָעֲבֹדָה, וַיִּזְעָקוּ; וַתַּעַל שַׁוְעָתָם אֶל־הָאֱלֹהִים, מִן־הָעֲבֹדָה. 23 And it came to pass in the course of those many days that the king of Egypt died; and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.

27364 וַתַּעַל 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person feminine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Joel 2:20 כ וְאֶת־הַצְּפוֹנִי אַרְחִיק מֵעֲלֵיכֶם, וְהִדַּחְתִּיו אֶל־אֶרֶץ צִיָּה וּשְׁמָמָה--אֶת־פָּנָיו אֶל־הַיָּם הַקַּדְמֹנִי, וְסֹפוֹ אֶל־הַיָּם הָאַחֲרוֹן; וְעָלָה בָאְשׁוֹ, וְתַעַל צַחֲנָתוֹ--כִּי הִגְדִּיל, לַעֲשׂוֹת. 20 But I will remove far off from you the northern one, and will drive him into a land barren and desolate, with his face toward the eastern sea, and his hinder part toward the western sea; that his foulness may come up, and his ill savour may come up, because he hath done great things.'

27365 וַתַּעֲלֶה 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה 1 Kings 10:29; 22:35; Jer. 44:21 כט וַתַּעֲלֶה וַתֵּצֵא מֶרְכָּבָה מִמִּצְרַיִם, בְּשֵׁשׁ מֵאוֹת כֶּסֶף, וְסוּס, בַּחֲמִשִּׁים וּמֵאָה; וְכֵן לְכָל־מַלְכֵי הַחִתִּים, וּלְמַלְכֵי אֲרָם--בְּיָדָם יֹצִאוּ. {פ} 29 And a chariot came up and went out of Egypt for six hundred shekels of silver, and a horse for a hundred and fifty; and so for all the kings of the Hittites, and for the kings of Aram, did they bring them out by their means. {P}

27366 וַתַּעֲלֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה 1 Sam. 1:24 כד וַתַּעֲלֵהוּ עִמָּהּ כַּאֲשֶׁר גְּמָלַתּוּ, בְּפָרִים שְׁלֹשָׁה וְאֵיפָה אַחַת קֶמַח וְנֵבֶל יַיִן, וַתְּבִאֵהוּ בֵית־יְהוָה, שִׁלוֹ; וְהַנַּעַר, נָעַר. 24 And when she had weaned him, she took him up with her, with three bullocks, and one ephah of meal, and a bottle of wine, and brought him unto the house of the LORD in Shiloh; and the child was young.

27367 וַתַּעֲלוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Deut. 1:43 מג וָאֲדַבֵּר אֲלֵיכֶם, וְלֹא שְׁמַעְתֶּם; וַתַּמְרוּ אֶת־פִּי יְהוָה, וַתָּזִדוּ וַתַּעֲלוּ הָהָרָה. 43 So I spoke unto you, and ye hearkened not; but ye rebelled against the commandment of the LORD, and were presumptuous, and went up into the hill-country.

27368 וַתֵּעָלוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - second person masculine plural 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Ezek. 36:3 ג לָכֵן הִנָּבֵא וְאָמַרְתָּ, כֹּה אָמַר אֲדֹנָי יְהוִה: יַעַן בְּיַעַן שַׁמּוֹת וְשָׁאֹף אֶתְכֶם מִסָּבִיב, לִהְיוֹתְכֶם מוֹרָשָׁה לִשְׁאֵרִית הַגּוֹיִם, וַתֵּעָלוּ עַל־שְׂפַת לָשׁוֹן, וְדִבַּת־עָם. 3 therefore prophesy, and say: Thus saith the Lord GOD: Because, even because they have made you desolate, and swallowed you up on every side, that ye might be a possession unto the rest of the nations, and ye are taken up in the lips of talkers, and the evil report of the people;

27369 וְתַעֲלוּלִים 1 Conjunctive waw | Noun - masculine plural 1) wantonness, caprice, vexation 8586 תַּעֲלוּלִים Isa. 3:4 ד וְנָתַתִּי נְעָרִים, שָׂרֵיהֶם; וְתַעֲלוּלִים, יִמְשְׁלוּ־בָם. 4 And I will give children to be their princes, and babes shall rule over them.

27370 וְתַעְלֹזְנָה 1 Conjunctive waw | Verb - Qal Imperfect - third feminine plural 1) (Qal) to exult, rejoice, triumph 5937 עָלַז Isa. 3:4 ד וְנָתַתִּי נְעָרִים, שָׂרֵיהֶם; וְתַעֲלוּלִים, יִמְשְׁלוּ־בָם. 4 And I will give children to be their princes, and babes shall rule over them.

27371 וַתַּעֲלִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of

animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Isa. 57:8
ח וְאַחַר הַדֶּלֶת וְהַמְּזוּזָה, שַׂמְתְּ זִכְרוֹנֵךְ: כִּי מֵאִתִּי גִּלִּית וַתַּעֲלִי, הִרְחַבְתְּ מִשְׁכָּבֵךְ וַתִּכְרָת־לָךְ מֵהֶם־־
אָהַבְתְּ מִשְׁכָּבָם, יָד חָזִית. 8 And behind the doors and the posts hast thou set up thy symbol; for thou hast uncovered, and art gone up from Me, thou hast enlarged thy bed, and chosen thee of them whose bed thou lovedst, whose hand thou sawest.

27372 וְתַעֲלֻמָהּ 1 Conjunctive waw | Noun - feminine singular construct
1) hidden thing, secret, that which is hidden 8587 תַּעֲצֻמוֹת Job 28:11
יא מִבְּכִי, נְהָרוֹת חִבֵּשׁ; וְתַעֲלֻמָהּ, יֹצִא אוֹר. 11 He bindeth the streams that they trickle not; and the thing that is hid bringeth he forth to light. {P}

27373 וַתַּעֲלֶנָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Dan. 8:8 ח וּצְפִיר
הָעִזִּים, הִגְדִּיל עַד־מְאֹד; וּכְעָצְמוֹ, נִשְׁבְּרָה הַקֶּרֶן הַגְּדֹלָה, וַתַּעֲלֶנָה חָזוּת אַרְבַּע תַּחְתֶּיהָ, לְאַרְבַּע רוּחוֹת
הַשָּׁמָיִם. 8 And the he-goat magnified himself exceedingly; and when he was strong, the great horn was broken; and instead of it there came up the appearance of four horns toward the four winds of heaven.

27374 וַתַּעֲמֹד 10 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b)

(Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975
עָמַד Gen. 29:35; 1 Sam. 6:14; 2 Sam. 20:15; 1 Kings 1:28; 2 Kings 4:12, 15; 1 Chr. 20:4;
Est. 5:1; 8:4; Psalm 119:90 לה וַתַּהַר עוֹד וַתֵּלֶד בֵּן, וַתֹּאמֶר הַפַּעַם אוֹדֶה אֶת־יְהוָה--עַל־כֵּן
קָרְאָה שְׁמוֹ, יְהוּדָה; וַתַּעֲמֹד, מִלֶּדֶת. 35 And she conceived again, and bore a son; and she said: 'This time will I praise the LORD.' Therefore she called his name Judah; and she left off bearing.

27375 וְתַעֲמֹד 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד Dan. 12:13
{ש} יג וְאַתָּה, לֵךְ לַקֵּץ; וְתָנוּחַ וְתַעֲמֹד לְגֹרָלְךָ, לְקֵץ הַיָּמִין. 13 But go thou thy way till the end be; and thou shalt rest, and shalt stand up to thy lot, at the end of the days.' {P}

27376 וַתַּעַמְדוּן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural | paragogic nun 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before
5975 עָמַד Deut. 4:11 יא וַתִּקְרְבוּן וַתַּעַמְדוּן, תַּחַת הָהָר; וְהָהָר בֹּעֵר בָּאֵשׁ, עַד־
לֵב הַשָּׁמַיִם--חֹשֶׁךְ, עָנָן וַעֲרָפֶל. 11 And ye came near and stood under the mountain; and the mountain burned with fire unto the heart of heaven, with darkness, cloud, and thick darkness.

27377 וַתַּעֲמֹדְנָה 5 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4)

to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975
עָמַד Gen. 41:3; Num. 27:2; 1 Kings 3:16; Neh. 12:40; Dan. 8:22 ג וְהִנֵּה שֶׁבַע פָּרוֹת
אֲחֵרוֹת, עֹלוֹת אַחֲרֵיהֶן מִן־הַיְאֹר, רָעוֹת מַרְאֶה, וְדַקּוֹת בָּשָׂר; וַתַּעֲמֹדְנָה אֵצֶל הַפָּרוֹת, עַל־שְׂפַת הַיְאֹר.
3 And, behold, seven other kine came up after them out of the river, ill favoured and lean-fleshed; and stood by the other kine upon the brink of the river.

27378 וַתַּעֲמִדֵנִי 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | first person common singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד Ezek. 2:2; 3:24 ב וַתָּבֹא בִי רוּחַ, כַּאֲשֶׁר דִּבֶּר אֵלַי,
וַתַּעֲמִדֵנִי, עַל־רַגְלָי; וָאֶשְׁמַע, אֵת מִדַּבֵּר אֵלָי. {פ} 2 And spirit entered into me when He spoke unto me, and set me upon my feet; and I heard Him that spoke unto me. {P}

27379 וַתַּעֲמוֹד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975
עָמַד Ruth 2:7 ז וַתֹּאמֶר, אֲלַקֳטָה־נָּא וְאָסַפְתִּי בָעֳמָרִים, אַחֲרֵי, הַקּוֹצְרִים; וַתָּבוֹא וַתַּעֲמוֹד,
מֵאָז הַבֹּקֶר וְעַד־עַתָּה־־זֶה שִׁבְתָּהּ הַבַּיִת, מְעָט. 7 and she said: Let me glean, I pray you, and gather after the reapers among the sheaves; so she came, and hath continued even from the morning until now, save that she tarried a little in the house.'

27380 וַתַּעַן 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to answer, respond, testify, speak, shout ; 1a) (Qal);

1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to
make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3)
(Qal) to dwell 6030 עָנָה Gen. 31:14; Exod. 15:21; 1 Sam. 1:15; 2 Sam.
14:19; Est. 5:7; 7:3 יד וַתַּעַן רָחֵל וְלֵאָה, וַתֹּאמַרְנָה לוֹ: הַעוֹד לָנוּ חֵלֶק וְנַחֲלָה, בְּבֵית אָבִינוּ.
14 And Rachel and Leah answered and said unto him: 'Is there yet any portion or inheritance
for us in our father's house?

27381 וַתְּעַנֶּהָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect
- third person feminine singular | third person feminine singular 1) (Qal) to be
occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a)
(Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be
afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be
afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be
humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be
afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble
oneself ; 2f2) to be afflicted 6031 עָנָה Gen. 16:6 ו וַיֹּאמֶר אַבְרָם אֶל-
שָׂרַי, הִנֵּה שִׁפְחָתֵךְ בְּיָדֵךְ--עֲשִׂי-לָהּ, הַטּוֹב בְּעֵינָיִךְ; וַתְּעַנֶּהָ שָׂרַי, וַתִּבְרַח מִפָּנֶיהָ. 6 But Abram
said unto Sarai: 'Behold, thy maid is in thy hand; do to her that which is good in thine eyes.'
And Sarai dealt harshly with her, and she fled from her face.

27382 וַתַּעֲנוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
second person masculine plural 1) to answer, respond, testify, speak, shout ; 1a) (Qal);
1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to
make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3)
(Qal) to dwell 6030 עָנָה Deuteronomy 1:14, 41 יד וַתַּעֲנוּ, אֹתִי;
וַתֹּאמְרוּ, טוֹב-הַדָּבָר אֲשֶׁר-דִּבַּרְתָּ לַעֲשׂוֹת. 14 And ye answered me, and said: 'The thing
which thou hast spoken is good for us to do.'

27383 וְתַעֲנוּגֹת 1 Conjunctive waw | Noun - masculine plural construct
1) daintiness, luxury, exquisite delight, pleasantness, delight, comfort ; 1a) luxury ; 1b) dainty ;
1c) delight 8588 תַּעֲנוּג Eccl. 2:8 ח כָּנַסְתִּי לִי גַּם-כֶּסֶף וְזָהָב, וּסְגֻלַּת
מְלָכִים וְהַמְּדִינוֹת; עָשִׂיתִי לִי שָׁרִים וְשָׁרוֹת, וְתַעֲנֻגוֹת בְּנֵי הָאָדָם--שִׁדָּה וְשִׁדּוֹת. 8 I gathered me
also silver and gold, and treasure such as kings and the provinces have as their own; I got me
men-singers and women-singers, and the delights of the sons of men, women very many.

27384 וַתַּעֲנֶינָה 2 Conjunctive waw | Verb - Qal waw Consecutive
Imperfect - third feminine plural 1) to answer, respond, testify, speak, shout ; 1a) (Qal);
1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to
make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3)
(Qal) to dwell 6030 עָנָה 1 Sam. 9:12; 18:7 יב וַתַּעֲנֶינָה אוֹתָם
וַתֹּאמַרְנָה יֵּשׁ, הִנֵּה לְפָנֶיךָ; מַהֵר עַתָּה, כִּי הַיּוֹם בָּא לָעִיר--כִּי זֶבַח הַיּוֹם לָעָם, בַּבָּמָה. 12 And
they answered them, and said: 'He is; behold, he is before thee; make haste now, for he is come
to-day into the city; for the people have a sacrifice to-day in the high place.

27385 וּתְעַנֵּנוּ 1 Conjunctive waw | Verb - Piel Imperfect - second person
masculine singular | first person common plural 1) (Qal) to be occupied, be busied

with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted 6031 עָנָה Isa. 64:11 יא הַעַל־אֵלֶּה תִתְאַפַּק, יְהוָה; תֶּחֱשֶׁה וּתְעַנֵּנוּ, עַד־מְאֹד. {פ} 11 Wilt Thou refrain Thyself for these things, O LORD? Wilt Thou hold Thy peace, and afflict us very sore? {P}

27386 וַתַּעֲנֵנִי 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | first person common singular 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell 6030 עָנָה Psalm 119:26; 138:3 כו דְּרָכַי סִפַּרְתִּי, וַתַּעֲנֵנִי; לַמְּדֵנִי חֻקֶּיךָ. 26 I told of my ways, and Thou didst answer me; teach me Thy statutes.

27387 וְתַעֲצֻמוֹת 1 Conjunctive waw | Noun - feminine plural 1) might, power 8592 תַּעֲצֻמוֹת Psalm 68:36 לו נוֹרָא אֱלֹהִים, מִמִּקְדָּשֶׁיךָ: אֵל יִשְׂרָאֵל-- הוּא נֹתֵן עֹז וְתַעֲצֻמוֹת לָעָם; בָּרוּךְ אֱלֹהִים. 36 Awful is God out of thy holy places; {N} the God of Israel, He giveth strength and power unto the people; {N}blessed be God. {P}

27388 וַתֵּעָצַר 4 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain ; 1a) (Qal) ; 1a1) to restrain, halt, stop ; 1a2) to retain ; 1b) (Niphal) to be restrained, be stayed, be under restraint 6113 עָצַר Num. 16:48 /17:13; 25:8; 2 Sam. 24:25; Psalm 106:30 יג וַיַּעֲמֹד בֵּין־הַמֵּתִים, וּבֵין הַחַיִּים; וַתֵּעָצַר, הַמַּגֵּפָה. 13 And he stood between the dead and the living; and the plague was stayed.

27389 וְתֵעָצַר 2 Conjunctive waw | Verb - Niphal Imperfect - third person feminine singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain ; 1a) (Qal) ; 1a1) to restrain, halt, stop ; 1a2) to retain ; 1b) (Niphal) to be restrained, be stayed, be under restraint 6113 עָצַר 2 Sam. 24:21; 1 Chr. 21:22 כא וַיֹּאמֶר אֲרַוְנָה, מַדּוּעַ בָּא אֲדֹנִי־הַמֶּלֶךְ אֶל־עַבְדּוֹ; וַיֹּאמֶר דָּוִד לִקְנוֹת מֵעִמְּךָ אֶת־הַגֹּרֶן, לִבְנוֹת מִזְבֵּחַ לַיהוָה, וְתֵעָצַר הַמַּגֵּפָה, מֵעַל הָעָם. 21 And Araunah said: 'Wherefore is my lord the king come to his servant?' And David said: 'To buy the threshing-floor of thee, to build an altar unto the LORD, that the plague may be stayed from the people.'

27390 וַתְּעַר 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to be bare, be nude, uncover, leave destitute, discover, empty, raze, pour out ; 1a) (Piel) ; 1a1) to bare, lay bare ; 1a2) to lay bare by emptying, empty ; 1a3) to pour out ; 1b) (Hiphil) ; 1b1) to make naked, strip bare (of sexual offences) ; 1b2) to pour out ; 1c) (Niphal) to be poured out, be exposed ; 1d) (Hithpael) ; 1d1) to expose oneself, make oneself naked ; 1d2) pouring oneself, spreading oneself (participle)

6168 עָרָה Gen. 24:20 כ וַתְּמַהֵר, וַתְּעַר כַּדָּהּ אֶל־הַשֹּׁקֶת, וַתָּרָץ עוֹד אֶל־הַבְּאֵר,
לִשְׁאֹב; וַתִּשְׁאַב, לְכָל־גְּמַלָּיו. 20 And she hastened, and emptied her pitcher into the trough,
and ran again unto the well to draw, and drew for all his camels.

27391 וַתַּעֲרֹךְ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person feminine singular 1) to arrange, set or put or lay in order, set in array,
prepare, order, ordain, handle, furnish, esteem, equal, direct, compare ; 1a) (Qal) ; 1a1) to
arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place ; 1a2)
to compare, be comparable ; 2) (Hiphil) to value, tax 6186 עָרַךְ 1 Sam.
17:21 כא וַתַּעֲרֹךְ יִשְׂרָאֵל וּפְלִשְׁתִּים, מַעֲרָכָה לִקְרַאת מַעֲרָכָה. 21 And Israel and the
Philistines put the battle in array, army against army.

27392 וַתַּעַשׂ 11 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person feminine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1)
to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act,
act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ;
1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ;
1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j)
to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be
produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be
made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Gen. 27:14; 41:47; Ruth 3:6;
1 Sam. 15:19; 1 Kings 14:4; 2 Kings 8:2; Neh. 9:10; Prov. 31:13; Ezek. 17:6; 28:4; Dan. 9:15
יד וַיֵּלֶךְ, וַיִּקַּח, וַיָּבֵא, לְאִמּוֹ; וַתַּעַשׂ אִמּוֹ מַטְעַמִּים, כַּאֲשֶׁר אָהֵב אָבִיו. 14 And he went, and
fetched, and brought them to his mother; and his mother made savoury food, such as his father
loved.

27393 וְתֵעָשׂ 3 Conjunctive waw | Verb - Niphal Imperfect Jussive - third
person feminine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do,
work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act
with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d)
to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to
acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ;
1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be
produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be
made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Est. 5:6; 7:2; 9:12 ו
וַיֹּאמֶר הַמֶּלֶךְ לְאֶסְתֵּר בְּמִשְׁתֵּה הַיַּיִן, מַה־שְּׁאֵלָתֵךְ וְיִנָּתֵן לָךְ; וּמַה־בַּקָּשָׁתֵךְ עַד־חֲצִי הַמַּלְכוּת, וְתֵעָשׂ.
6 And the king said unto Esther at the banquet of wine: 'Whatever thy petition, it shall be
granted thee; and whatever thy request, even to the half of the kingdom, it shall be performed.'

27394 וַתַּעֲשֶׂה 4 וַתַּעֲשֶׂה־לָּךְ Conjunctive waw | Verb - Qal waw
Consecutive Imperfect - second feminine singular l 1) to do, fashion, accomplish, make ;
1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal
(with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to
produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ;
1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ;

1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה 1 Kings 14:9; 17:15; Jer. 32:20; Hab. 1:14 ט וַתָּרַע לַעֲשׂוֹת, מִכֹּל אֲשֶׁר־הָיוּ לְפָנֶיךָ; וַתֵּלֶךְ
וַתַּעֲשֶׂה־לְּךָ אֱלֹהִים אֲחֵרִים וּמַסֵּכוֹת, לְהַכְעִיסֵנִי, וְאֹתִי הִשְׁלַכְתָּ, אַחֲרֵי גַוֶּךָ. 9 but hast done evil above all that were before thee, and hast gone and made thee other gods, and molten images, to provoke Me, and hast cast Me behind thy back;

27395 וַתַּעֲשׂוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה 2 Chr. 13:9; Isa. 65:12; Jer. 34:15; 35:18 ט הֲלֹא הִדַּחְתֶּם אֶת־כֹּהֲנֵי יְהוָה, אֶת־בְּנֵי אַהֲרֹן וְהַלְוִיִּם; וַתַּעֲשׂוּ לָכֶם כֹּהֲנִים, כְּעַמֵּי
הָאֲרָצוֹת--כָּל־הַבָּא לְמַלֵּא יָדוֹ בְּפַר בֶּן־בָּקָר וְאֵילִם שִׁבְעָה, וְהָיָה כֹהֵן לְלֹא אֱלֹהִים. {ס} 9 Have ye not driven out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the peoples of other lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, the same becometh a priest of them that are no gods. {S}

27396 וַתַּעֲשִׂי 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Jer. 3:5; Ezek. 16:16f, 24
ה הֲיִנְטֹר לְעוֹלָם, אִם־יִשְׁמֹר לָנֶצַח; הִנֵּה דִבַּרְתְּ וַתַּעֲשִׂי הָרָעוֹת, וַתּוּכָל. {פ} 5 Will He bear grudge for ever? Will He keep it to the end?' Behold, thou hast spoken, but hast done evil things, and hast had thy way. {P}

27397 וַתַּעֲשֶׂינָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Ezek. 16:50 נ וַתִּגְבְּהֶינָה, וַתַּעֲשֶׂינָה תוֹעֵבָה לְפָנָי; וָאָסִיר אֶתְהֶן, כַּאֲשֶׁר רָאִיתִי. {ס} 50 And they were haughty, and committed abomination before Me; therefore I removed them when I saw it. {S}

27398 וְתֹף 1 Conjunctive waw | Noun - masculine singular 1) timbrel, tambourine 8596 תֹּף 1 Sam. 10:5 ה אַחַר כֵּן, תָּבוֹא גִּבְעַת הָאֱלֹהִים, אֲשֶׁר־שָׁם, נְצִבֵי פְלִשְׁתִּים; וִיהִי כְבֹאֲךָ שָׁם הָעִיר, וּפָגַעְתָּ חֶבֶל נְבִאִים יֹרְדִים מֵהַבָּמָה, וְלִפְנֵיהֶם נֵבֶל וְתֹף וְחָלִיל וְכִנּוֹר, וְהֵמָּה מִתְנַבְּאִים. 5 After that thou shalt come to the hill of God, where is the garrison of the Philistines; and it shall come to pass, when thou art come thither to the city, that thou shalt meet a band of prophets coming down from the high place with a psaltery, and a timbrel, and a pipe, and a harp, before them; and they will be prophesying.

27399 וְתִפְאֶרֶת 3 Conjunctive waw | Noun - feminine singular construct 1) beauty, splendour, glory ; 1a) beauty, finery (of garments, jewels) ; 1b) glory ; 1b1) of rank, renown ; 1b2) as attribute of God ; 1c) honour (or nation Israel) ; 1d) glorying, boasting (of individual) 8597 תִּפְאָרָה Psalm 96:6; Prov. 17:6; Zech. 12:7 ו הוֹד-וְהָדָר לְפָנָיו; עֹז וְתִפְאֶרֶת, בְּמִקְדָּשׁוֹ. 6 Honour and majesty are before Him; strength and beauty are in His sanctuary.

27400 וְתִפְאַרְתּוֹ 1 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) beauty, splendour, glory ; 1a) beauty, finery (of garments, jewels) ; 1b) glory ; 1b1) of rank, renown ; 1b2) as attribute of God ; 1c) honour (or nation Israel) ; 1d) glorying, boasting (of individual) 8597 תִּפְאָרָה Prov. 19:11 יא שֵׂכֶל אָדָם, הֶאֱרִיךְ אַפּוֹ; וְתִפְאַרְתּוֹ, עֲבֹר עַל-פָּשַׁע. 11 It is the discretion of a man to be slow to anger, and it is his glory to pass over a transgression.

27401 וְתִפְאַרְתּוֹ 1 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) beauty, splendour, glory ; 1a) beauty, finery (of garments, jewels) ; 1b) glory ; 1b1) of rank, renown ; 1b2) as attribute of God ; 1c) honour (or nation Israel) ; 1d) glorying, boasting (of individual) 8597 תִּפְאָרָה Psalm 78:61 סא וַיִּתֵּן לַשְּׁבִי עֻזּוֹ; וְתִפְאַרְתּוֹ בְיַד-צָר. 61 And delivered His strength into captivity, and His glory into the adversary's hand.

27402 וְתִפְאַרְתֶּךָ 1 Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) beauty, splendour, glory ; 1a) beauty, finery (of garments, jewels) ; 1b) glory ; 1b1) of rank, renown ; 1b2) as attribute of God ; 1c) honour (or nation Israel) ; 1d) glorying, boasting (of individual) 8597 תִּפְאָרָה Isa. 63:15 טו הַבֵּט מִשָּׁמַיִם וּרְאֵה, מִזְּבֻל קָדְשְׁךָ וְתִפְאַרְתֶּךָ: אַיֵּה קִנְאָתְךָ וּגְבוּרֹתֶךָ, הֲמוֹן מֵעֶיךָ וְרַחֲמֶיךָ אֵלַי הִתְאַפָּקוּ. 15 Look down from heaven, and see, even from Thy holy and glorious habitation; Where is Thy zeal and Thy mighty acts, the yearning of Thy heart and Thy compassions, now restrained toward me?

27403 וְתִפְאַרְתֵּנוּ 1 Conjunctive waw | Noun - feminine singular construct | first person common plural 1) beauty, splendour, glory ; 1a) beauty, finery (of garments, jewels) ; 1b) glory ; 1b1) of rank, renown ; 1b2) as attribute of God ; 1c) honour (or nation Israel) ; 1d) glorying, boasting (of individual) 8597 תִּפְאָרָה Isa. 64:10 י בֵּית קָדְשֵׁנוּ וְתִפְאַרְתֵּנוּ, אֲשֶׁר הִלְלוּךָ אֲבֹתֵינוּ־־הָיָה, לִשְׂרֵפַת אֵשׁ; וְכָל־מַחֲמַדֵּינוּ, הָיָה לְחָרְבָּה. 10 Our holy and our beautiful house, where our fathers praised Thee, is burned with fire; and all our pleasant things are laid waste.

27404 וַתִּפְגֹּשׁ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to meet, join, encounter ; 1a) (Qal) to meet, encounter ; 1b) (Niphal) to meet together, meet each other ; 1c) (Piel) to meet, encounter 6298 פָּגַשׁ 1 Sam. 25:20 כ וְהָיָה הִיא רֹכֶבֶת עַל־הַחֲמוֹר, וְיֹרֶדֶת בְּסֵתֶר הָהָר, וְהִנֵּה דָוִד וַאֲנָשָׁיו, יֹרְדִים לִקְרָאתָהּ; וַתִּפְגֹּשׁ, אֹתָם. 20 And it was so, as she rode on her ass, and came down by the covert of the mountain, that, behold, David and his men came down towards her; and she met them.--

27405 וַתֹּפֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to bake ; 1a) (Qal) ; 1a1) to bake ; 1a2) (subst) baker ; 1b) (Niphal) to be baked, baked 644 אָפָה 1 Sam. 28:24 כד וְלָאִשָּׁה עֵגֶל־מַרְבֵּק בַּבַּיִת, וַתְּמַהֵר וַתִּזְבָּחֵהוּ; וַתִּקַּח־קֶמַח וַתָּלָשׁ, וַתֹּפֵהוּ מַצּוֹת. 24 And the woman had a fatted calf in the house; and she made haste, and killed it; and she took flour, and kneaded it, and did bake unleavened bread thereof;

27406 וְתַפּוּחַ 2 Conjunctive waw | Noun proper - feminine singular Tappuah = |the apple city| ; n pr m ; 1) a Judaite of the family of Caleb, son of Hebron ; n pr loc ; 2) a town in the lowland of Judah ; 3) a town on the border in Ephraim ; 4) a territory within the boundaries of Manasseh 8599 תַּפּוּחַ Jos. 17:8; Joel 1:12 ח לִמְנַשֶּׁה, הָיְתָה אֶרֶץ תַּפּוּחַ; וְתַפּוּחַ אֶל־גְּבוּל מְנַשֶּׁה, לִבְנֵי אֶפְרָיִם. 8 The land of Tappuah belonged to Manasseh; but Tappuah on the border of Manasseh belonged to the children of Ephraim.--

27407 וּתְפוּצֶיןָ 1 Conjunctive waw | Verb - Qal Imperfect - third feminine plural 1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d) Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b) (Pilpel) to dash to pieces 6327 פּוּץ Zech. 13:7 ז חֶרֶב, עוּרִי עַל־רֹעִי וְעַל־גֶּבֶר עֲמִיתִי־־נְאֻם, יְהוָה צְבָאוֹת; הַךְ אֶת־הָרֹעֶה וּתְפוּצֶיןָ הַצֹּאן, וַהֲשִׁבֹתִי יָדִי עַל־הַצֹּעֲרִים. 7 Awake, O sword, against My shepherd, and against the man that is near unto Me, saith the LORD of hosts; smite the shepherd, and the sheep shall be scattered; and I will turn My hand upon the little ones.

27408 וַתְּפוּצֶינָה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d) Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b) (Pilpel) to dash to pieces 6327 פּוּץ Ezek. 34:5 ה וַתְּפוּצֶינָה, מִבְּלִי רֹעֶה; וַתִּהְיֶינָה לְאָכְלָה לְכָל־חַיַּת הַשָּׂדֶה, וַתְּפוּצֶינָה. 5 So were they scattered, because there was no shepherd; and they became food to all the beasts of the field, and were scattered.

27409 וּתְפוֹצוֹתִיכֶם 1 Conjunctive waw | Noun - feminine plural construct | second person masculine plural 1) dispersion 8600 תְּפוֹצוֹת Jer. 25:34 לד הֵילִילוּ הָרֹעִים וְזַעֲקוּ, וְהִתְפַּלְּשׁוּ אַדִּירֵי הַצֹּאן--כִּי־מָלְאוּ יְמֵיכֶם, לִטְבוֹחַ; וּתְפוֹצוֹתִיכֶם, וּנְפַלְתֶּם כִּכְלִי חֶמְדָּה. 34 Wail, ye shepherds, and cry; and wallow yourselves in the dust, ye leaders of the flock; for the days of your slaughter are fully come, and I will break you in pieces, and ye shall fall like a precious vessel.

27410 וַתְּפַזְּרִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second feminine singular l 1) to scatter, disperse ; 1a) (Qal) ; 1a1) to scatter ; 1a2) scattered (participle) ; 1b) (Niphal) to be scattered ; 1c) (Piel) to scatter; 1d) (Pual) to be scattered 6340 פָּזַר Jer. 3:13 יג אַךְ דְּעִי עֲוֹנֵךְ, כִּי בַּיהוָה אֱלֹהַיִךְ פָּשָׁעַתְּ; וַתְּפַזְּרִי אֶת־דְּרָכַיִךְ לַזָּרִים, תַּחַת כָּל־עֵץ רַעֲנָן, וּבְקוֹלִי לֹא־שְׁמַעְתֶּם, נְאֻם־יְהוָה. 13 Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every leafy tree, and ye have not hearkened to My voice, saith the LORD.

27411 וְתַפֻּחַ 1 Conjunctive waw | Noun proper - masculine singular Tappuah = |the apple city| ; n pr m ; 1) a Judaite of the family of Caleb, son of Hebron ; n pr loc ; 2) a town in the lowland of Judah ; 3) a town on the border in Ephraim ; 4) a territory within the boundaries of Manasseh 8599 תַּפּוּחַ 1 Chr. 2:43 מג וּבְנֵי, חֶבְרוֹן--קֹרַח וְתַפֻּחַ, וְרֶקֶם וָשָׁמַע. 43 And the sons of Hebron: Korah, and Tappuah, and Rekem, and Shema.

27412 וַתְּפַחֵד 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular 1) to fear, tremble, revere, dread, be in awe or dread ; 1a) (Qal) ; 1a1) to be in dread ; 1a2) to be in awe; 1b) (Piel) to be in great dread ; 1c) (Hiphil) to cause to dread 6342 פָּחַד 1 Chr. 2:43 מג וּבְנֵי, חֶבְרוֹן--קֹרַח וְתַפֻּחַ, וְרֶקֶם וָשָׁמַע. 43 And the sons of Hebron: Korah, and Tappuah, and Rekem, and Shema.

27413 וּתְפִיצֵם 1 Conjunctive waw | Verb - Hiphil Imperfect - second person masculine singular | third person masculine plural 1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d) Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b) (Pilpel) to dash to pieces 6327 פּוּץ Psalm 144:6 ו בְּרוֹק בָּרָק, וּתְפִיצֵם; שְׁלַח חִצֶּיךָ, וּתְהֻמֵּם. 6 Cast forth lightning, and scatter them; send out Thine arrows, and discomfit them.

27414 וַתַּפֵּל 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Dan. 8:10 י וַתִּגְדַּל, עַד־צְבָא הַשָּׁמָיִם; וַתַּפֵּל אַרְצָה מִן־הַצָּבָא וּמִן־הַכּוֹכָבִים, וַתִּרְמְסֵם. 10 And it waxed great, even to the host of heaven; and some of the host and of the stars it cast down to the ground, and trampled upon them.

27415 וַתִּפֹּל 15 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Gen. 24:64; Jos. 6:20; Jdg. 19:26; Ruth 2:10; 1 Sam. 25:23f; 2 Sam. 14:4; 20:8; 1 Kings 18:38; 20:30; 2 Kings 4:37; Est. 8:3; Job 1:15; Ezek. 8:1; 11:5 סד וַתִּשָּׂא רִבְקָה אֶת־עֵינֶיהָ, וַתֵּרֶא אֶת־יִצְחָק; וַתִּפֹּל, מֵעַל הַגָּמָל. 64 And Rebekah lifted up her eyes, and when she saw Isaac, she alighted from the camel.

27416 וְתָפֵל 1 Conjunctive waw | Adjective - masculine singular adj ; 1) foolish, insipid ; 2) (BDB) tasteless, unseasoned ; n m ; 3) whitewash; 2a) meaning uncertain 8602 תָּפֵל Lam. 2:14 יד נְבִיאַיִךְ, חָזוּ לָךְ שָׁוְא וְתָפֵל, וְלֹא־גִלּוּ עַל־עֲוֺנֵךְ, לְהָשִׁיב שביתך (שְׁבוּתֵךְ); וַיֶּחֱזוּ לָךְ, מַשְׂאוֹת שָׁוְא וּמַדּוּחִים. {ס} 14 Thy prophets have seen visions for thee of vanity and delusion; and they have not uncovered thine iniquity, to bring back thy captivity; but have prophesied for thee burdens of vanity and seduction. {S}

27417 וְתִפֹּל 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Isa. 47:11 יא וּבָא עָלַיִךְ רָעָה, לֹא תֵדְעִי שַׁחְרָהּ, וְתִפֹּל עָלַיִךְ הֹוָה, לֹא תוּכְלִי כַּפְּרָהּ; וְתָבֹא עָלַיִךְ פִּתְאֹם שֹׁאָה, לֹא תֵדָעִי. 11 Yet shall evil came upon thee; thou shalt not know how to charm it away; and calamity shall fall upon thee; thou shalt not be able to put it away; and ruin shall come upon thee suddenly, before thou knowest.

27418 וּתְפִלָּה 2 Conjunctive waw | Noun - feminine singular 1) prayer ; 1a) prayer ; 1b) pray a prayer ; 1c) house of prayer ; 1d) hear prayer ; 1e) in Ps titles (of poetic or liturgical prayer) 8605 תְּפִלָּה Jer. 7:16; 11:14 טז וְאַתָּה אַל־תִּתְפַּלֵּל בְּעַד־הָעָם הַזֶּה, וְאַל־תִּשָּׂא בַעֲדָם רִנָּה וּתְפִלָּה--וְאַל־תִּפְגַּע־בִּי: כִּי־אֵינֶנִּי שֹׁמֵעַ,

אֹתָךְ. 16 Therefore pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to Me; for I will not hear thee.

27419 וַתְּפַלְּטֵמוֹ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular | third person masculine plural 1) to escape, save, deliver, slip away ; 1a) (Qal) to escape ; 1b) (Piel) ; 1b1) to bring into security, deliver ; 1b2) to cause to escape, cast forth ; 1b3) to be delivered ; 1b4) to slip away ; 1c) (Hiphil) to bring into security, bring to safety 6403 פָּלַט Psalm 22:4/5
ה בְּךָ, בָּטְחוּ אֲבֹתֵינוּ; בָּטְחוּ, וַתְּפַלְּטֵמוֹ. 5 In Thee did our fathers trust; they trusted, and Thou didst deliver them.

27420 וַתְּפַלְּטֵנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular | first person common singular 1) to escape, save, deliver, slip away ; 1a) (Qal) to escape ; 1b) (Piel) ; 1b1) to bring into security, deliver ; 1b2) to cause to escape, cast forth ; 1b3) to be delivered ; 1b4) to slip away ; 1c) (Hiphil) to bring into security, bring to safety 6403 פָּלַט 2 Samuel 22:44
מד וַתְּפַלְּטֵנִי, מֵרִיבֵי עַמִּי; תִּשְׁמְרֵנִי לְרֹאשׁ גּוֹיִם, {ס} עַם לֹא־יָדַעְתִּי יַעַבְדֻנִי. {ר} 44 Thou also hast delivered me from the contentions of my people; Thou hast kept me to be the head of the nations; a people whom I have not known serve me.

27421 וּתְפַלְּטֵנִי 1 Conjunctive waw | Verb - Piel Imperfect - second person masculine singular | first person common singular 1) to escape, save, deliver, slip away ; 1a) (Qal) to escape ; 1b) (Piel) ; 1b1) to bring into security, deliver ; 1b2) to cause to escape, cast forth ; 1b3) to be delivered ; 1b4) to slip away ; 1c) (Hiphil) to bring into security, bring to safety 6403 פָּלַט Psalms 71:2 ב בְּצִדְקָתְךָ, תַּצִּילֵנִי
וּתְפַלְּטֵנִי; הַטֵּה־אֵלַי אָזְנְךָ, וְהוֹשִׁיעֵנִי. 2 Deliver me in Thy righteousness, and rescue me; incline Thine ear unto me, and save me.

27422 וּתְפִלַּת 2 Conjunctive waw | Noun - feminine singular construct 1) prayer ; 1a) prayer ; 1b) pray a prayer ; 1c) house of prayer ; 1d) hear prayer ; 1e) in Ps titles (of poetic or liturgical prayer) 8605 תְּפִלָּה Prov. 15:8, 29 ח
זֶבַח רְשָׁעִים, תּוֹעֲבַת יְהוָה; וּתְפִלַּת יְשָׁרִים רְצוֹנוֹ. 8 The sacrifice of the wicked is an abomination to the LORD; but the prayer of the upright is His delight.

27423 וּתְפִלָּתוֹ 3 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) prayer ; 1a) prayer ; 1b) pray a prayer ; 1c) house of prayer ; 1d) hear prayer ; 1e) in Ps titles (of poetic or liturgical prayer) 8605
תְּפִלָּה 1 Kings 10:13; 2 Chr. 33:18f; Job 16:17; Psalms 35:13; 109:7; 141:5 יג
וְהַמֶּלֶךְ שְׁלֹמֹה נָתַן לְמַלְכַּת־שְׁבָא, אֶת־כָּל־חֶפְצָהּ אֲשֶׁר שָׁאָלָה, מִלְּבַד אֲשֶׁר נָתַן־לָהּ, כְּיַד הַמֶּלֶךְ
שְׁלֹמֹה; וַתֵּפֶן וַתֵּלֶךְ לְאַרְצָהּ, הִיא וַעֲבָדֶיהָ. {פ} 13 And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, beside that which Solomon gave her of his royal bounty. So she turned, and went to her own land, she and her servants. {P}

27424 וּתְפִלָּתִי 3 Conjunctive waw | Noun - feminine singular construct | first person common singular 1) prayer ; 1a) prayer ; 1b) pray a prayer ; 1c) house of prayer ; 1d) hear prayer ; 1e) in Ps titles (of poetic or liturgical prayer) 8605

תְּפִלָּה Job 16:17; Psalms 35:13; 141:5 יז עַל, לֹא־חָמָס בְּכַפָּי; וּתְפִלָּתִי זַכָּה.
17 Although there is no violence in my hands, and my prayer is pure.

27425 וַתֵּפֶן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back 6437
פָּנָה 1 Kings 10:13 יג וְהַמֶּלֶךְ שְׁלֹמֹה נָתַן לְמַלְכַּת־שְׁבָא, אֶת־כָּל־חֶפְצָהּ אֲשֶׁר שָׁאָלָה,
{פ} מִלְּבַד אֲשֶׁר נָתַן־לָהּ, כְּיַד הַמֶּלֶךְ שְׁלֹמֹה; וַתֵּפֶן וַתֵּלֶךְ לְאַרְצָהּ, הִיא וַעֲבָדֶיהָ. 13 And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, beside that which Solomon gave her of his royal bounty. So she turned, and went to her own land, she and her servants. {P}

27426 וַתֹּפַע 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to shine, shine forth or out, cause to shine, send out beams ; 1a) (Hiphil) ; 1a1) to shine out, shine forth, send out beams ; 1a2) to cause to shine 3313 יָפַע Job 10:22 כב אֶרֶץ עֵפָתָה, כְּמוֹ אֹפֶל--צַלְמָוֶת, וְלֹא
סְדָרִים; וַתֹּפַע כְּמוֹ־אֹפֶל. 22 A land of thick darkness, as darkness itself; a land of the shadow of death, without any order, and where the light is as darkness.

27427 וַתִּפָּעֶם 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to thrust, impel, push, beat persistently ; 1a) (Qal) to impel ; 1b) (Niphal) to be beaten, be disturbed ; 1c) (Hithpael) to be disturbed
6470 פָּעַם Gen. 41:8; Dan. 2:3 ח וַיְהִי בַבֹּקֶר, וַתִּפָּעֶם רוּחוֹ, וַיִּשְׁלַח וַיִּקְרָא אֶת־
כָּל־חַרְטֻמֵּי מִצְרַיִם, וְאֶת־כָּל־חֲכָמֶיהָ; וַיְסַפֵּר פַּרְעֹה לָהֶם אֶת־חֲלֹמוֹ, וְאֵין־פּוֹתֵר אוֹתָם לְפַרְעֹה.
8 And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof; and Pharaoh told them his dream; but there was none that could interpret them unto Pharaoh.

27428 וְתָפֵק 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to bring out, furnish, promote, go out, issue ; 1a) (Hiphil) ; 1a1) to produce, furnish ; 1a2) to bring out, elicit, obtain, cause to come out from ; 1a3) to promote ; 1a4) to cause to go out to 6329 פּוּק Isaiah 58:10
י נְגַשְׁשָׁה כַעִוְרִים קִיר, וּכְאֵין עֵינַיִם נְגַשֵּׁשָׁה; כָּשַׁלְנוּ בַצָּהֳרַיִם כַּנֶּשֶׁף, בָּאַשְׁמַנִּים כַּמֵּתִים. 10 We grope for the wall like the blind, yea, as they that have no eyes do we grope; we stumble at noonday as in the twilight; we are in dark places like the dead.

27429 וַתִּפְקֹד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be

watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485
פָּקַד 2 Sam. 3:8 ח וַיִּחַר לְאַבְנֵר מְאֹד עַל־דִּבְרֵי אִישׁ־בֹּשֶׁת, וַיֹּאמֶר הֲרֹאשׁ כֶּלֶב אָנֹכִי
אֲשֶׁר לִיהוּדָה, הַיּוֹם אֶעֱשֶׂה־חֶסֶד עִם־בֵּית שָׁאוּל אָבִיךָ אֶל־אֶחָיו וְאֶל־מֵרֵעֵהוּ, וְלֹא הִמְצִיתִךָ בְּיַד־דָּוִד;
וַתִּפְקֹד עָלַי עֲוֺן הָאִשָּׁה, הַיּוֹם. {ס} 8 Then was Abner very wroth for the words of Ish-bosheth, and said: 'Am I a dog's head that belongeth to Judah? This day do I show kindness unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, and yet thou chargest me this day with a fault concerning this woman. {S}

27430 וַתִּפְקְדִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Ezekiel 23:21
כא וַתִּפְקְדִי, אֵת זִמַּת נְעוּרָיִךְ; בַּעְשׂוֹת מִמִּצְרַיִם דַּדַּיִךְ, לְמַעַן שְׁדֵי נְעוּרָיִךְ. {ס} 21 Thus thou didst call to remembrance the lewdness of thy youth, when they from Egypt bruised thy breasts for the bosom of thy youth. {S}

27431 וַתִּפְקְדֶנּוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | third person masculine singulare v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Job 7:18 יח וַתִּפְקְדֶנּוּ

לִבְקָרִים; לִרְגָעִים, תִּבְחָנֶנּוּ. 18 And that Thou shouldest remember him every morning, and try him every moment?

27432 וַתִּפָּקַחְנָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third feminine plural 1) to open (the eyes) ; 1a) (Qal) ; 1a1) to open (the eyes) ; 1a2) to open (the ears) ; 1b) (Niphal) to be opened 6491 פָּקַח
Gen. 3:7 ז וַתִּפָּקַחְנָה, עֵינֵי שְׁנֵיהֶם, וַיֵּדְעוּ, כִּי עֵירֻמִּם הֵם; וַיִּתְפְּרוּ עֲלֵה תְאֵנָה, וַיַּעֲשׂוּ לָהֶם חֲגֹרֹת.
7 And the eyes of them both were opened, and they knew that they were naked; and they sewed fig-leaves together, and made themselves girdles.

27433 וַתֻּפַר 1 Conjunctive waw | Verb - Hophal waw Consecutive Imperfect - third person feminine singular 1) to break, frustrate ; 1a) (Hiphil) ; 1a1) to break, violate ; 1a2) to frustrate, make ineffectual ; 1b) (Hophal) ; 1b1) to be frustrated ; 1b2) to be broken ; 1b3) to break ; 1c) (Pilpel) to break to bits, shatter ; 2) to split, divide ; 2a) (Qal) to split, crack through ; 2b) (Poel) to break apart ; 2c) (Hithpoel) to be split, be cracked through 6565 פָּרַר Zechariah 11:11 יא וַתֻּפַר, בַּיּוֹם הַהוּא; וַיֵּדְעוּ כֵן עֲנִיֵּי הַצֹּאן, הַשֹּׁמְרִים אֹתִי, כִּי דְבַר־יְהוָה, הוּא. {ס} 11 And it was broken in that day; and the poor of the flock that gave heed unto me knew of a truth that it was the word of the LORD. {S}

27434 וְתֻפָר 1 Conjunctive waw | Verb - Hophal Imperfect - third person feminine singular 1) to break, frustrate ; 1a) (Hiphil) ; 1a1) to break, violate ; 1a2) to frustrate, make ineffectual ; 1b) (Hophal) ; 1b1) to be frustrated ; 1b2) to be broken ; 1b3) to break ; 1c) (Pilpel) to break to bits, shatter ; 2) to split, divide ; 2a) (Qal) to split, crack through ; 2b) (Poel) to break apart ; 2c) (Hithpoel) to be split, be cracked through
6565 פָּרַר Isa. 8:10 י עֻצוּ עֵצָה, וְתֻפָר; דַּבְּרוּ דָבָר וְלֹא יָקוּם, כִּי עִמָּנוּ אֵל. {ס} 10 Take counsel together, and it shall be brought to nought; speak the word, and it shall not stand; for God is with us. {S}

27435 וְתָפֵר 1 Conjunctive waw | Verb - Hiphil Imperfect - third person feminine singular 1) to break, frustrate ; 1a) (Hiphil) ; 1a1) to break, violate ; 1a2) to frustrate, make ineffectual ; 1b) (Hophal) ; 1b1) to be frustrated ; 1b2) to be broken ; 1b3) to break ; 1c) (Pilpel) to break to bits, shatter ; 2) to split, divide ; 2a) (Qal) to split, crack through ; 2b) (Poel) to break apart ; 2c) (Hithpoel) to be split, be cracked through
6565 פָּרַר Eccl. 12:5 ה גַּם מִגָּבֹהַּ יִרָאוּ, וְחַתְחַתִּים בַּדֶּרֶךְ, וְיָנֵאץ הַשָּׁקֵד וְיִסְתַּבֵּל הֶחָגָב, וְתָפֵר הָאֲבִיּוֹנָה: כִּי־הֹלֵךְ הָאָדָם אֶל־בֵּית עוֹלָמוֹ, וְסָבְבוּ בַשּׁוּק הַסֹּפְדִים. 5 Also when they shall be afraid of that which is high, and terrors shall be in the way; and the almond-tree shall blossom, and the grasshopper shall drag itself along, and the caperberry shall fail; because man goeth to his long home, and the mourners go about the streets;

27436 וְתִפְרַח 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) to bud, sprout, shoot, bloom ; 1a) (Qal) to bud, sprout, send out shoots, blossom ; 1b) (Hiphil) ; 1b1) to cause to bud or sprout ; 1b2) to show buds or sprouts ; 2) (Qal) to break out (of leprosy) ; 3) (Qal) to fly 6524 פָּרַח
Isa. 35:1 א יְשֻׂשׂוּם מִדְבָּר, וְצִיָּה; וְתָגֵל עֲרָבָה וְתִפְרַח, כַּחֲבַצָּלֶת. 1 The wilderness and the parched land shall be glad; and the desert shall rejoice, and blossom as the rose.

27437 וַתִּפְרְעוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to lead, act as leader ; 2) to let go, let loose, ignore, let alone ; 2a) (Qal) ; 2a1) to let go, let loose ; 2a2) to let alone, avoid, neglect ; 2a3) to loosen ; 2b) (Niphal) to be let loose, be loosened of restraint ; 2c) (Hiphil) ; 2c1) to cause to refrain ; 2c2) to show lack of restraint ; 2c3) to let loose restraints 6544 פָּרַע
Proverbs 1:25 כה וַתִּפְרְעוּ כָל־עֲצָתִי; וְתוֹכַחְתִּי, לֹא אֲבִיתֶם. 25 But ye have set at nought all my counsel, and would none of my reproof;

27438 וַתִּפְרָץ־ 1 וַתִּפְרָץ־בָּם Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to break through or down or over, burst, breach ; 1a) (Qal) ; 1a1) to break or burst out (from womb or enclosure) ; 1a2) to break through or down, make a breach in ; 1a3) to break into ; 1a4) to break open ; 1a5) to break up, break in pieces ; 1a6) to break out (violently) upon ; 1a7) to break over (limits), increase ; 1a8) to use violence ; 1a9) to burst open 1a10) to spread, distribute ; 1b) (Niphal) to be broken through ; 1c) (Pual) to be broken down ; 1d) (Hithpael) to break away
6555 פָּרַץ Psalm 106:29 כט וַיַּכְעִיסוּ, בְּמַעַלְלֵיהֶם; וַתִּפְרָץ-בָּם, מַגֵּפָה.
29 Thus they provoked Him with their doings, and the plague broke in upon them.

27439 וַתִּפְרֹשׂ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to spread, spread out, stretch, break in pieces ; 1a) (Qal) ; 1a1) to spread out, display ; 1a2) to spread over ; 1b) (Niphal) to be scattered, be spread out ; 1c) (Piel) ; 1c1) to spread out ; 1c1) to scatter 6566 פָּרַשׂ 2 Sam. 17:19 יט וַתִּקַּח הָאִשָּׁה, וַתִּפְרֹשׂ אֶת־הַמָּסָךְ עַל־פְּנֵי הַבְּאֵר, וַתִּשְׁטַח עָלָיו, הָרִפוֹת; וְלֹא נוֹדַע, דָּבָר. 19 And the woman took and spread the covering over the well's mouth, and strewed groats thereon; and nothing was known.

27440 וְתָפַשׂ 1 Conjunctive waw | Verb - Qal Perfect - third person masculine singular 1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize, arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands) 8610 תָּפַשׂ 2 Kings 14:7 ז הוּא־הִכָּה אֶת־אֱדוֹם בְּגֵי־המלח (מֶלַח), עֲשֶׂרֶת אֲלָפִים, וְתָפַשׂ אֶת־הַסֶּלַע, בַּמִּלְחָמָה; וַיִּקְרָא אֶת־שְׁמָהּ יָקְתְאֵל, עַד הַיּוֹם הַזֶּה. {פ} 7 He slew of Edom in the Valley of Salt ten thousand, and took Sela by war, and called the name of it Joktheel, unto this day. {P}

27441 וְתֹפֵשׂ 2 Conjunctive waw | Verb - Qal Participle - masculine singular construct 1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize, arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands) 8610 תָּפַשׂ Jer. 50:16; Amos 2:15 טז כִּרְתוּ זוֹרֵעַ מִבָּבֶל, וְתֹפֵשׂ מַגָּל בְּעֵת קָצִיר--מִפְּנֵי, חֶרֶב הַיּוֹנָה, אִישׁ אֶל־עַמּוֹ יִפְנוּ, וְאִישׁ לְאַרְצוֹ יָנֻסוּ. {ס}
16 Cut off the sower from Babylon, and him that handleth the sickle in the time of harvest; for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land. {S}

27442 וּתְפָשָׂהּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular | third person feminine singular 1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize, arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands) 8610 תָּפַשׂ Deut. 22:28 כח כִּי־יִמְצָא אִישׁ, נַעֲרָ בְתוּלָה אֲשֶׁר לֹא־אֹרָשָׂה, וּתְפָשָׂהּ, וְשָׁכַב עִמָּהּ; וְנִמְצָאוּ. 28 If a man find a damsel that is a virgin, that is not betrothed, and lay hold on her, and lie with her, and they be found;

27443 וְתָפְשׂוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize, arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands) 8610 תָּפַשׂ Deut. 21:19 יט וְתָפְשׂוּ בוֹ, אָבִיו וְאִמּוֹ; וְהוֹצִיאוּ אֹתוֹ אֶל־זִקְנֵי עִירוֹ, וְאֶל־שַׁעַר מְקֹמוֹ. 19 then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place;

27444 וְתִפְשׂוּהוּ 1 Conjunctive waw | Verb - Qal Imperaitve - masculine plural | third person masculine singular 1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize, arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands) 8610 תָּפַשׂ Psalm 71:11 יא לֵאמֹר, אֱלֹהִים עֲזָבוֹ; רִדְפוּ וְתִפְשׂוּהוּ, כִּי-אֵין מַצִּיל. 11 Saying: 'God hath forsaken him; pursue and take him; for there is none to deliver.'

27445 וְתֹפְשֵׂי 1 Conjunctive waw | Verb - Qal Participle - masculine plural construct 1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize, arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands) 8610 תָּפַשׂ Jer. 2:8 ח הַכֹּהֲנִים, לֹא אָמְרוּ אַיֵּה יְהוָה, וְתֹפְשֵׂי הַתּוֹרָה לֹא יְדָעוּנִי, וְהָרֹעִים פָּשְׁעוּ בִי; וְהַנְּבִאִים נִבְּאוּ בַבַּעַל, וְאַחֲרֵי לֹא־יוֹעִלוּ הָלָכוּ. 8 The priests said not: 'Where is the LORD?' And they that handle the law knew Me not, and the rulers transgressed against Me; the prophets also prophesied by Baal, and walked after things that do not profit.

27446 וַתְּפַשְּׂקִי 1 Noun - masculine singular construct | second feminine singular 1) to part, open wide ; 1a) (Qal) ; 1a1) to open wide ; 1a2) to be talkative (of the mouth) ; 1b) (Piel) to open wide 6589 פָּשַׂק Ezek. 16:25 כה אֶל־כָּל־רֹאשׁ דֶּרֶךְ, בָּנִית רָמָתֵךְ, וַתְּתַעֲבִי אֶת־יָפְיֵךְ, וַתְּפַשְּׂקִי אֶת־רַגְלַיִךְ לְכָל־עוֹבֵר; וַתַּרְבִּי, אֶת־תזנותך (תַּזְנוּתָיִךְ). 25 Thou hast built thy lofty place at every head of the way, and hast made thy beauty an abomination, and hast opened thy feet to every one that passed by, and multiplied thy harlotries.

27447 וְתָפַשְׂתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize, arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands) 8610 תָּפַשׂ Prov. 30:9 ט פֶּן אֶשְׂבַּע, וְכִחַשְׁתִּי --וְאָמַרְתִּי, מִי יְהוָה: וּפֶן-אִוָּרֵשׁ וְגָנַבְתִּי; וְתָפַשְׂתִּי, שֵׁם אֱלֹהָי. 9 Lest I be full, and deny, and say: 'Who is the LORD?' {N} Or lest I be poor, and steal, and profane the name of my God. {P}

27448 וְתֹפֶת 1 Conjunctive waw | Noun - feminine singular 1) act of spitting, spit 8611 תֹּפֶת Job 17:6 ו וְהִצִּיגַנִי, לִמְשֹׁל עַמִּים; וְתֹפֶת לְפָנִים אֶהְיֶה. 6 He hath made me also a byword of the people; and I am become one in whose face they spit.

27449 וַתִּפְתַּח 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605 פָּתַח Exod. 2:6; Num. 16:32; 26:10; Jdg. 4:19 ו וַתִּפְתַּח וַתִּרְאֵהוּ אֶת־הַיֶּלֶד, וְהִנֵּה־נַעַר בֹּכֶה; וַתַּחְמֹל עָלָיו־־וַתֹּאמֶר, מִיַּלְדֵי הָעִבְרִים זֶה. 6 And she opened it, and saw it, even the child; and behold a boy that wept. And she had compassion on him, and said: 'This is one of the Hebrews' children.'

27450 וַתֵּצֵא 15 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Gen. 30:16; 34:1; Lev. 9:24; 10:2; Jdg. 4:18, 22; Ruth 1:7; 2 Sam. 2:23; 6:20; 11:8; 1 Kings 10:29; 2 Kings 4:21, 37; 8:3; Ezek. 19:14 טז וַיָּבֹא יַעֲקֹב מִן־הַשָּׂדֶה, בָּעֶרֶב, וַתֵּצֵא לֵאָה לִקְרָאתוֹ וַתֹּאמֶר אֵלַי תָּבוֹא, כִּי שָׂכֹר שְׂכַרְתִּיךָ בְּדוּדָאֵי בְּנִי; וַיִּשְׁכַּב עִמָּהּ, בַּלַּיְלָה הוּא. 16 And Jacob came from the field in the evening, and Leah went out to meet him, and said: 'Thou must come in unto me; for I have surely hired thee with my son's mandrakes.' And he lay with her that night.

27451 וַתֹּצֵא 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Jer. 32:21 כא וַתֹּצֵא אֶת־עַמְּךָ אֶת־יִשְׂרָאֵל, מֵאֶרֶץ מִצְרָיִם־־בְּאֹתוֹת וּבְמוֹפְתִים, וּבְיָד חֲזָקָה וּבְאֶזְרוֹעַ נְטוּיָה, וּבְמוֹרָא, גָּדוֹל. 21 and didst bring forth Thy people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with an outstretched arm, and with great terror;

27452 וְתֵצֵא 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come

out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318
יָצָא Jdg. 9:20 כ וְאִם־אַיִן־־תֵּצֵא אֵשׁ מֵאֲבִימֶלֶךְ, וְתֹאכַל אֶת־בַּעֲלֵי שְׁכֶם וְאֶת־בֵּית מִלּוֹא;
וְתֵצֵא אֵשׁ מִבַּעֲלֵי שְׁכֶם, וּמִבֵּית מִלּוֹא, וְתֹאכַל, אֶת־אֲבִימֶלֶךְ. 20 But if not, let fire come out from Abimelech, and devour the men of Shechem, and Beth-millo; and let fire come out from the men of Shechem, and from Beth-millo, and devour Abimelech.'

27453 וַתֵּצֶאןָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318
יָצָא Exod. 15:20 כ וַתִּקַּח מִרְיָם הַנְּבִיאָה אֲחוֹת אַהֲרֹן, אֶת־הַתֹּף־־בְּיָדָהּ; וַתֵּצֶאןָ כָל־
הַנָּשִׁים אַחֲרֶיהָ, בְּתֻפִּים וּבִמְחֹלֹת. 20 And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances.

27454 וַתֵּצֶאנָה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318
יָצָא 1 Sam. 18:6; 2 Kings 2:24 ו וַיְהִי בְּבוֹאָם, בְּשׁוּב דָּוִד מֵהַכּוֹת אֶת־הַפְּלִשְׁתִּי,
וַתֵּצֶאנָה הַנָּשִׁים מִכָּל־עָרֵי יִשְׂרָאֵל לָשׁוּר (לָשִׁיר) וְהַמְּחֹלוֹת, לִקְרַאת שָׁאוּל הַמֶּלֶךְ־־בְּתֻפִּים בְּשִׂמְחָה,
וּבְשָׁלִשִׁים. 6 And it came to pass as they came, when David returned from the slaughter of the Philistine, that the women came out of all the cities of Israel, singing and dancing, to meet king Saul, with timbrels, with joy, and with three-stringed instruments.

27455 וַתִּצְבָּר־ 1 וַתִּצְבָּר־כֶּסֶף Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) (Qal) to heap up, pile up ; 1a) of grain, dust, silver 6651 צָבַר Zech. 9:3 ג וַתִּבֶן צֹר מָצוֹר, לָהּ;
וַתִּצְבָּר־כֶּסֶף, כֶּעָפָר, וְחָרוּץ, כְּטִיט חוּצוֹת. 3 And Tyre did build herself a stronghold, and heaped up silver as the dust, and fine gold as the mire of the streets.

27456 וַתִּצַדְּקִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second feminine singular l 1) to be just, be righteous ; 1a) (Qal) ; 1a1) to have a just cause, be in the right ; 1a2) to be justified ; 1a3) to be just (of God) ; 1a4) to be just, be righteous (in conduct and character) ; 1b) (Niphal) to be put or made right, be justified ; 1c) (Piel) justify, make to appear righteous, make someone righteous ; 1d) (Hiphil) ; 1d1) to do or bring justice (in administering law) ; 1d2) to declare righteous, justify ; 1d3) to justify, vindicate the cause of, save ; 1d4) to make righteous, turn to righteousness ; 1e) (Hithpael) to justify oneself 6663 צָדַק Ezek. 16:51

נא וְשֹׁמְרוֹן, כַּחֲצִי חַטֹּאתַיִךְ לֹא חָטָאָה; וַתַּרְבִּי אֶת־תּוֹעֲבוֹתַיִךְ, מֵהֵנָּה, וַתְּצַדְּקִי אֶת־אחותך (אֲחוֹתַיִךְ), בְּכָל־תּוֹעֲבֹתַיִךְ אֲשֶׁר עשיתי (עָשִׂית). 51 Neither hath Samaria committed even half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters by all thine abominations which thou hast done.

27457 וְתִצְהֲלוּ 1 וְתִצְהֲלִיkethib; Conjunctive waw | Verb - Qal Imperfect - second person masculine plural homonym 1 qere 1) to neigh, cry shrilly ; 1a) (Qal) ; 1a1) to neigh (of men as stallions-fig.) ; 1a2) (Piel) to cry shrilly (in distress) ; 2) (Hiphil) to make shining 6670 צָהַל Jer. 50:11 יא כִּי תשמחי (תִשְׂמְחוּ) כִּי תעלזי (תַעַלְזוּ), שֹׁסֵי נַחֲלָתִי: כִּי תפושי (תָפוּשׁוּ) כְּעֶגְלָה דָשָׁה, ותצהלי (וְתִצְהֲלוּ) כָּאַבִּרִים. 11 Because ye are glad, because ye rejoice, O ye that plunder My heritage, because ye gambol as a heifer at grass, and neigh as strong horses;

27458 וְתִצְהֲלִי 1 וְתִצְהֲלוּqere; Conjunctive waw | Verb - Qal Imperfect - second person feminine singular homonym 1 kethib 1) to neigh, cry shrilly ; 1a) (Qal) ; 1a1) to neigh (of men as stallions-fig.) ; 1a2) (Piel) to cry shrilly (in distress) ; 2) (Hiphil) to make shining 6670 צָהַל Jer. 50:11 יא כִּי תשמחי (תִשְׂמְחוּ) כִּי תעלזי (תַעַלְזוּ), שֹׁסֵי נַחֲלָתִי: כִּי תפושי (תָפוּשׁוּ) כְּעֶגְלָה דָשָׁה, ותצהלי (וְתִצְהֲלוּ) כָּאַבִּרִים. 11 Because ye are glad, because ye rejoice, O ye that plunder My heritage, because ye gambol as a heifer at grass, and neigh as strong horses;

27459 וַתְּצַוֵּהוּ 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded 6680 צָוָה Est. 4:5, 10 ה וַתִּקְרָא אֶסְתֵּר לַהֲתָךְ מִסָּרִיסֵי הַמֶּלֶךְ, אֲשֶׁר הֶעֱמִיד לְפָנֶיהָ, וַתְּצַוֵּהוּ, עַל־מָרְדֳּכָי־־לָדַעַת מַה־זֶּה, וְעַל־מַה־זֶּה. 5 Then called Esther for Hathach, one of the king's chamberlains, whom he had appointed to attend upon her, and charged him to go to Mordecai, to know what this was, and why it was.

27460 וַתִּצְחַק 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to laugh, mock, play ; 1a) (Qal) to laugh ; 1b) (Piel) ; 1b1) to jest ; 1b2) to sport, play, make sport, toy with, make a toy of 6711 צָחַק Gen. 18:12 יב וַתִּצְחַק שָׂרָה, בְּקִרְבָּהּ לֵאמֹר: אַחֲרֵי בְלֹתִי הָיְתָה־לִּי עֶדְנָה, וַאדֹנִי זָקֵן. 12 And Sarah laughed within herself, saying: 'After I am waxed old shall I have pleasure, my lord being old also?'

27461 וַתַּצִּיבֵנִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular | first person common singular 1) to stand, takeone's stand, stand upright, be set (over), establish ; 1a) (Niphal) ; 1a1) to station oneself, takeone's stand ; 1a2) to stand, be stationed ; 1a3) to stand, take an upright position ; 1a4) to be stationed, be appointed ; 1a5) deputy, prefect, appointed, deputed (subst) ; 1a6) to stand firm ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to set up, erect ; 1b3) to cause to stand erect ; 1b4) to fix, establish ; 1c) (Hophal) to be fixed, be determined, be stationary

5324 נָצַב Psalm 41:12/13 יג וַאֲנִי--בְּתֻמִּי, תָּמַכְתָּ בִּי; וַתַּצִּיבֵנִי לְפָנֶיךָ לְעוֹלָם.
13 And as for me, Thou upholdest me because of mine integrity, and settest me before Thy face for ever.
27462 וְתַצִּילֵם 1 Conjunctive waw | Verb - Hiphil Imperfect - second person masculine singular | third person masculine plural 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל Neh. 9:28
כח וּכְנוֹחַ לָהֶם--יָשׁוּבוּ, לַעֲשׂוֹת רַע לְפָנֶיךָ; וַתַּעַזְבֵם בְּיַד אֹיְבֵיהֶם, וַיִּרְדּוּ בָהֶם, וַיָּשׁוּבוּ וַיִּזְעָקוּךָ, וְאַתָּה מִשָּׁמַיִם תִּשְׁמַע וְתַצִּילֵם כְּרַחֲמֶיךָ רַבּוֹת עִתִּים. 28 But after they had rest, they did evil again before Thee; therefore didst Thou leave them in the hand of their enemies, so that they had the dominion over them; yet when they returned, and cried unto Thee, many times didst Thou hear from heaven, and deliver them according to Thy mercies;
27463 וַתִּצְלַח 7 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) (Qal) to rush ; 2) to advance, prosper, make progress, succeed, be profitable ; 2a) (Qal) to prosper ; 2b) (Hiphil) ; 2b1) to make prosperous, bring to successful issue, cause to prosper ; 2b2) to show or experience prosperity, prosper 6743 צָלַח Jdg. 14:6, 19; 15:14; 1 Sam. 10:10; 11:6; 16:13; 18:10
ו וַתִּצְלַח עָלָיו רוּחַ יְהוָה, וַיְשַׁסְּעֵהוּ כְּשַׁסַּע הַגְּדִי, וּמְאוּמָה, אֵין בְּיָדוֹ; וְלֹא הִגִּיד לְאָבִיו וּלְאִמּוֹ, אֵת אֲשֶׁר עָשָׂה. 6 And the spirit of the LORD came mightily upon him, and he rent him as one would have rent a kid, and he had nothing in his hand; but he told not his father or his mother what he had done.
27464 וַתִּצְלְחִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) (Qal) to rush ; 2) to advance, prosper, make progress, succeed, be profitable ; 2a) (Qal) to prosper ; 2b) (Hiphil) ; 2b1) to make prosperous, bring to successful issue, cause to prosper ; 2b2) to show or experience prosperity, prosper 6743 צָלַח Ezek. 16:13 יג וַתַּעְדִּי זָהָב וָכֶסֶף, וּמַלְבּוּשֵׁךְ ששי (שֵׁשׁ) וָמֶשִׁי וְרִקְמָה, סֹלֶת וּדְבַשׁ וָשֶׁמֶן, אכלתי (אָכָלְתְּ); וַתִּיפִי בִּמְאֹד מְאֹד, וַתִּצְלְחִי לִמְלוּכָה.
13 Thus wast thou decked with gold and silver; and thy raiment was of fine linen, and silk, and richly woven work; thou didst eat fine flour, and honey, and oil; and thou didst wax exceeding beautiful, and thou wast meet for royal estate.
27465 וַתִּצְנַח 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) (Qal) to go down, descend 6795 צָנַח
Jos. 15:18; Jdg. 1:14; 4:21 יח וַיְהִי בְּבוֹאָהּ, וַתְּסִיתֵהוּ לִשְׁאוֹל מֵאֵת־אָבִיהָ שָׂדֶה, וַתִּצְנַח, מֵעַל הַחֲמוֹר; וַיֹּאמֶר־לָהּ כָּלֵב, מַה־לָּךְ. 18 And it came to pass, when she came unto him, that she persuaded him to ask of her father a field; and she alighted from off her ass; and Caleb said unto her: 'What wouldest thou?'
27466 וְתַצְעִדֵהוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person feminine singular | third person masculine singular 1) to step, march, stride ; 1a)

(Qal) to step, march ; 1b) (Hiphil) to cause to march 6805 צָעַד Job
18:14 14 יד יִנָּתֵק מֵאָהֳלוֹ, מִבְטַחוֹ; וְתַצְעִדֵהוּ, לְמֶלֶךְ בַּלָּהוֹת. That wherein he trusteth
shall be plucked out of his tent; and he shall be brought to the king of terrors. 14 That
wherein he trusteth shall be plucked out of his tent; and he shall be brought to the king of
terrors.

27467 וַתִּצְעֲקוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- second person masculine plural 1) to cry, cry out, call, cry for help ; 1a) (Qal) ; 1a1)
to cry, cry out (for help) ; 1a2) to cry, cry out (in distress or need) ; 1a3) to make outcry,
clamour ; 1b) (Niphal) to be summoned ; 1c) (Piel) to cry aloud (in grief) ; 1d) (Hiphil) to
call together 6817 צָעַק Jdg. 10:12 יב וְצִידוֹנִים וַעֲמָלֵק וּמָעוֹן, לָחֲצוּ
אֶתְכֶם; וַתִּצְעֲקוּ אֵלַי, וָאוֹשִׁיעָה אֶתְכֶם מִיָּדָם. 12 The Zidonians also, and the Amalekites, and
the Maonites, did oppress you; and ye cried unto Me, and I saved you out of their hand.

27468 וַתִּצְפְּנֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive
Imperfect - third person feminine singular | third person masculine singular 1) to hide,
treasure, treasure or store up ; 1a)(Qal) ; 1a1) to hide, treasure, treasure up ; 1a2) to lie
hidden, lurk ; 1b) (Niphal) to be hidden, be stored up ; 1c) (Hiphil) to hide, hide from
discovery 6845 צָפַן Exod. 2:2 ב וַתַּהַר הָאִשָּׁה, וַתֵּלֶד בֵּן; וַתֵּרֶא אֹתוֹ כִּי־
טוֹב הוּא, וַתִּצְפְּנֵהוּ שְׁלֹשָׁה יְרָחִים. 2 And the woman conceived, and bore a son; and when
she saw him that he was a goodly child, she hid him three months.

27469 וַתִּצְפְּנוֹ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person feminine singular | third person masculine singular 1) to hide, treasure,
treasure or store up ; 1a)(Qal) ; 1a1) to hide, treasure, treasure up ; 1a2) to lie hidden, lurk ;
1b) (Niphal) to be hidden, be stored up ; 1c) (Hiphil) to hide, hide from discovery
6845 צָפַן Jos. 2:4 ד וַתִּקַּח הָאִשָּׁה אֶת־שְׁנֵי הָאֲנָשִׁים, וַתִּצְפְּנוֹ; וַתֹּאמֶר כֵּן, בָּאוּ
אֵלַי הָאֲנָשִׁים, וְלֹא יָדַעְתִּי, מֵאַיִן הֵמָּה. 4 And the woman took the two men, and hid them;
and she said: 'Yea, the men came unto me, but I knew not whence they were;

27470 וַתִּצֹק 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person feminine singular 1) to pour, flow, cast, pour out ; 1a) (Qal) ; 1a1) to
pour, pour out ; 1a2) to cast ; 1a3) to flow ; 1b) (Hiphil) to pour, pour out ; 1c) (Hophal) ;
1c1) to be poured ; 1c2) cast, molten (participle) ; 1c3) being firmly established (participle)
3332 יָצַק 2 Sam. 13:9 ט וַתִּקַּח אֶת־הַמַּשְׂרֵת וַתִּצֹק לְפָנָיו, וַיְמָאֵן לֶאֱכוֹל; וַיֹּאמֶר
אַמְנוֹן, הוֹצִיאוּ כָל־אִישׁ מֵעָלַי, וַיֵּצְאוּ כָל־אִישׁ, מֵעָלָיו. 9 And she took the pan, and poured
them out before him; but he refused to eat. And Amnon said: 'Have out all men from me.' And
they went out every man from him.

27471 וַתֵּצֶר 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person feminine singular 1) to bind, be distressed, be in distress, be cramped, be
narrow, be scant, be in straits, make narrow, cause distress, beseige ; 1a) (Qal) to suffer
distress 3334 יָצַר Jdg. 10:9; 1 Sam. 30:6 ט וַיַּעַבְרוּ בְנֵי־עַמּוֹן אֶת־
הַיַּרְדֵּן, לְהִלָּחֵם גַּם־בִּיהוּדָה וּבְבִנְיָמִין וּבְבֵית אֶפְרָיִם; וַתֵּצֶר לְיִשְׂרָאֵל, מְאֹד. 9 And the
children of Ammon passed over the Jordan to fight also against Judah, and against Benjamin,
and against the house of Ephraim, so that Israel was sore distressed.

27472 וְתִצְּרֶךָּ 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular | second person masculine singulare 1) to guard, watch, watch over, keep ; 1a) (Qal) ; 1a1) to watch, guard, keep ; 1a2) to preserve, guard from dangers ; 1a3) to keep, observe, guard with fidelity ; 1a4) to guard, keep secret ; 1a5) to be kept close, be blockaded ; 1a6) watchman (participle) 5341 נָצַר Prov. 4:6 ו אַל-
תַּעַזְבֶהָ וְתִשְׁמְרֶךָּ; אֱהָבֶהָ וְתִצְּרֶךָּ. 6 Forsake her not, and she will preserve thee; love her, and she will keep thee.

27473 וַתִּצַּת 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to kindle, burn, set on fire ; 1a) (Qal) to kindle ; 1b) (Niphal) ; 1b1) to be kindled ; 1b2) to be left desolate ; 1c) (Hiphil) to set on fire, kindle
3341 יָצַת Isa. 9:17 יז כִּי־בָעֲרָה כָאֵשׁ רִשְׁעָה, שָׁמִיר וָשַׁיִת תֹּאכֵל; וַתִּצַּת בְּסִבְכֵי
הַיַּעַר, וַיִּתְאַבְּכוּ גֵּאוּת עָשָׁן. 17 For wickedness burneth as the fire; it devoureth the briers and thorns; yea, it kindleth in the thickets of the forest, and they roll upward in thick clouds of smoke.

27474 וַתָּקִא 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to vomit up, spue out, disgorge ; 1a) (Qal) to vomit ; 1b) (Hiphil) to vomit up; 1b1) of land spewing out its inhabitants (fig) ; 1b2) vomiting, disgorging 6958 קוֹא Lev. 18:25 כה וַתִּטְמָא הָאָרֶץ, וָאֶפְקֹד
עֲוֹנָהּ עָלֶיהָ; וַתָּקִא הָאָרֶץ, אֶת-יֹשְׁבֶיהָ. 25 And the land was defiled, therefore I did visit the iniquity thereof upon it, and the land vomited out her inhabitants.

27475 וַתְּקַבְּצוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine plural 1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered together 6908 קָבַץ Isa. 22:9 ט וְאֵת
בְּקִיעֵי עִיר־דָּוִד רְאִיתֶם, כִּי־רָבּוּ; וַתְּקַבְּצוּ, אֶת־מֵי הַבְּרֵכָה הַתַּחְתּוֹנָה. 9 And ye saw the breaches of the city of David, that they were many; and ye gathered together the waters of the lower pool.

27476 וַתִּקָּבֵר 3 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ; 1d) (Pual) to be buried 6912
קָבַר Gen. 35:8, 19; Num. 20:1 ח וַתָּמָת דְּבֹרָה מֵינֶקֶת רִבְקָה, וַתִּקָּבֵר מִתַּחַת לְבֵית־
אֵל תַּחַת הָאַלּוֹן; וַיִּקְרָא שְׁמוֹ, אַלּוֹן בָּכוּת. {פ} 8 And Deborah Rebekah's nurse died, and she was buried below Beth-el under the oak; and the name of it was called Allon-bacuth. {P}

27477 וַתִּקְבְּרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ; 1d) (Pual) to be buried 6912
קָבַר 2 Sam. 2:5 ה וַיִּשְׁלַח דָּוִד מַלְאָכִים, אֶל־אַנְשֵׁי יָבֵישׁ גִּלְעָד; וַיֹּאמֶר אֲלֵיהֶם, בְּרֻכִים
אַתֶּם לַיהוָה, אֲשֶׁר עֲשִׂיתֶם הַחֶסֶד הַזֶּה עִם־אֲדֹנֵיכֶם עִם־שָׁאוּל, וַתִּקְבְּרוּ אֹתוֹ. 5 And David sent messengers unto the men of Jabesh-gilead, and said unto them: 'Blessed be ye of the LORD, that ye have shown this kindness unto your lord, even unto Saul, and have buried him.

27478 וַתִּקֹּד 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) (Qal) to bow down 6915 קָדַד 1 Kings 1:16, 31 טז וַתִּקֹּד בַּת־שֶׁבַע, וַתִּשְׁתַּחוּ לַמֶּלֶךְ; וַיֹּאמֶר הַמֶּלֶךְ, מַה־לָּךְ. 16 And Bath-sheba bowed, and prostrated herself unto the king. And the king said: 'What wouldest thou?'

27479 וְתַקְדִּים 1 Conjunctive waw | Verb - Hiphil Imperfect - third person feminine singular 1) to meet, come or be in front, confront, go before ; 1a) (Piel) ; 1a1) to meet, confront, come to meet, receive ; 1a2) to go before, go in front, be in front ; 1a3) to lead, be beforehand, anticipate, forestall ; 1b) (Hiphil) ; 1b1) to come in front ; 1b2) to confront, anticipate 6923 קָדַם Amos 9:10 י בַּחֶרֶב יָמוּתוּ, כֹּל חַטָּאֵי עַמִּי: הָאֹמְרִים, לֹא־תַגִּישׁ וְתַקְדִּים בַּעֲדֵינוּ־־הָרָעָה. 10 All the sinners of My people shall die by the sword, that say: 'The evil shall not overtake nor confront us.'

27480 וַתִּקָּהֵל 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to assemble, gather ; 1a) (Niphal) to assemble ; 1a1) for religious reasons ; 1a2) for political reasons; 1b) (Hiphil) to summon an assembly ; 1b1) for war, judgment ; 1b2) for religious purposes 6950 קָהַל Lev. 8:4; Jdg. 20:1 ד וַיַּעַשׂ מֹשֶׁה, כַּאֲשֶׁר צִוָּה יְהוָה אֹתוֹ; וַתִּקָּהֵל, הָעֵדָה, אֶל-פֶּתַח, אֹהֶל מוֹעֵד. 4 And Moses did as the LORD commanded him; and the congregation was assembled at the door of the tent of meeting.

27481 וְתִקְוָה 1 Conjunctive waw | Noun - feminine singular 1) cord ; 2) hope, expectation ; 2a) hope ; 2b) ground of hope ; 2c) things hoped for, outcome 8615 תִּקְוָה Jer. 29:11 יא כִּי אָנֹכִי יָדַעְתִּי אֶת־הַמַּחֲשָׁבֹת, אֲשֶׁר אָנֹכִי חֹשֵׁב עֲלֵיכֶם־־נְאֻם־יְהוָה: מַחְשְׁבוֹת שָׁלוֹם וְלֹא לְרָעָה, לָתֵת לָכֶם אַחֲרִית וְתִקְוָה. 11 For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you a future and a hope.

27482 וּתְקוּפָתוֹ 1 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) coming round, circuit of time or space, a turning, circuit ; 1a) at the circuit (as adverb) 8622 תְּקוּפַת Psalm 19:7/6 ז מִקְצֵה הַשָּׁמַיִם, מוֹצָאוֹ--וּתְקוּפָתוֹ עַל-קְצוֹתָם; וְאֵין נִסְתָּר, מֵחַמָּתוֹ. 7 His going forth is from the end of the heaven, and his circuit unto the ends of it; and there is nothing hid from the heat thereof.

27483 וְתִקְוַת 3 Conjunctive waw | Noun - feminine singular construct 1) cord ; 2) hope, expectation ; 2a) hope ; 2b) ground of hope ; 2c) things hoped for, outcome 8615 תִּקְוָה Job 8:13; 14:19; Prov. 10:28 יג כֵּן--אָרְחוֹת, כָּל-שֹׁכְחֵי אֵל; וְתִקְוַת חָנֵף תֹּאבֵד. 13 So are the paths of all that forget God; and the hope of the godless man shall perish;

27484 וְתִקְוָתִי 2 Conjunctive waw | Noun - feminine singular construct | first person common singular 1) cord ; 2) hope, expectation ; 2a) hope ; 2b) ground of hope ; 2c) things hoped for, outcome 8615 תִּקְוָה Job 6:8; 17:15 ח מִי-יִתֵּן, תָּבוֹא שֶׁאֱלָתִי; וְתִקְוָתִי, יִתֵּן אֱלוֹהַּ. 8 Oh that I might have my request, and that God would grant me the thing that I long for!

27485 וְתִקְוָתְךָ 2 Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) cord ; 2) hope, expectation ; 2a) hope ; 2b) ground of hope ; 2c) things hoped for, outcome 8615 תִּקְוָה Prov. 23:18; 24:14 יח כִּי, אִם-יֵשׁ אַחֲרִית; וְתִקְוָתְךָ, לֹא תִכָּרֵת. 18 For surely there is a future; and thy hope shall not be cut off.

27486 וְתִקְוָתָם 1 Conjunctive waw | Noun - feminine singular construct | third person masculine plural 1) cord ; 2) hope, expectation ; 2a) hope ; 2b) ground of hope ; 2c) things hoped for, outcome 8615 תִּקְוָה Job 11:20 כ וְעֵינֵי רְשָׁעִים, תִּכְלֶינָה: וּמָנוֹס, אָבַד מִנְהֶם; וְתִקְוָתָם, מַפַּח־נָפֶשׁ. 20 But the eyes of the wicked shall fail, and they shall have no way to flee, and their hope shall be the drooping of the soul.

27487 וְתָקוֹעַ 2 Conjunctive waw | Verb - Qal Infinitive Absolute 1) to blow, clap, strike, sound, thrust, give a blow, blast ; 1a) (Qal) ; 1a1) to thrust, drive (of weapon) ; 1a2) to give a blast, give a blow ; 1a3) to strike or clap hands ; 1b) (Niphal) ; 1b1) to be blown, blast (of horn) ; 1b2) to strike or pledge oneself 8628 תָּקַע Jos. 6:9, 13 ט וְהֶחָלוּץ הֹלֵךְ--לִפְנֵי הַכֹּהֲנִים, תקעו (תֹּקְעֵי) הַשּׁוֹפָרוֹת; וְהַמְאַסֵּף, הֹלֵךְ אַחֲרֵי הָאָרוֹן, הָלוֹךְ, וְתָקוֹעַ בַּשּׁוֹפָרוֹת. 9 And the armed men went before the priests that blew the horns, and the rearward went after the ark, [the priests] blowing with the horns continually.

27488 וַתֻּקַּח 1 Conjunctive waw | Verb - Qal Passive Consecutive Imperfect - third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Gen. 12:15 טו וַיִּרְאוּ אֹתָהּ שָׂרֵי פַרְעֹה, וַיְהַלְלוּ אֹתָהּ אֶל־פַּרְעֹה; וַתֻּקַּח הָאִשָּׁה, בֵּית פַּרְעֹה. 15 And the princes of Pharaoh saw her, and praised her to Pharaoh; and the woman was taken into Pharaoh's house.

27489 וַתִּקַּח 32 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Gen. 3:6; 16:3; 21:21; 24:65; 27:15; 30:9; 38:28; Exod. 2:3, 9; 4:25; 15:20; Jos. 2:4; Jdg. 4:21; 16:12; 17:4; Ruth 4:16; 1 Sam. 19:13; 25:18; 28:24; 2 Sam. 12:10; 13:8ff, 19; 17:19; 21:10; 1 Kings 3:20; 2 Kings 11:2; 2 Chr. 22:11; Job 4:12; Ezek. 19:5; 33:6 ו וַתֵּרֶא הָאִשָּׁה כִּי טוֹב הָעֵץ לְמַאֲכָל וְכִי תַאֲוָה־הוּא לָעֵינַיִם, וְנֶחְמָד הָעֵץ לְהַשְׂכִּיל, וַתִּקַּח מִפִּרְיוֹ, וַתֹּאכַל; וַתִּתֵּן גַּם־לְאִישָׁהּ עִמָּהּ, וַיֹּאכַל. 6 And when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of the fruit thereof, and did eat; and she gave also unto her husband with her, and he did eat.

27490 וְתִקַּח 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Jer. 9:19 יט כִּי־שְׁמַעְנָה נָשִׁים דְּבַר־יְהוָה, וְתִקַּח אָזְנְכֶם דְּבַר־פִּיו; וְלַמֵּדְנָה בְנוֹתֵיכֶם נֶהִי, וְאִשָּׁה רְעוּתָהּ קִינָה.
19 Yea, hear the word of the LORD, O ye women, and let your ear receive the word of His mouth, and teach your daughters wailing, and every one her neighbour lamentation:

27491 וַתִּקָּחֶהָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning)
3947 לָקַח Exod. 2:5 ה וַתֵּרֶד בַּת־פַּרְעֹה לִרְחֹץ עַל־הַיְאֹר, וְנַעֲרֹתֶיהָ הֹלְכֹת עַל־יַד הַיְאֹר; וַתֵּרֶא אֶת־הַתֵּבָה בְּתוֹךְ הַסּוּף, וַתִּשְׁלַח אֶת־אֲמָתָהּ וַתִּקָּחֶהָ. 5 And the daughter of Pharaoh came down to bathe in the river; and her maidens walked along by the river-side; and she saw the ark among the flags, and sent her handmaid to fetch it.

27492 וַתִּקָּחֵהוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Prov. 31:16; Ezek. 33:4 טז זָמְמָה שָׂדֶה, וַתִּקָּחֵהוּ; מִפְּרִי כַפֶּיהָ, נטע (נָטְעָה) כָּרֶם. 16 She considereth a field, and buyeth it; with the fruit of her hands she planteth a vineyard.

27493 וַתִּקְחִי 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Ezekiel. 16:16ff, 20 טז וַתִּקְחִי מִבְּגָדַיִךְ, וַתַּעֲשִׂי-לָךְ בָּמוֹת טְלֻאוֹת, וַתִּזְנִי, עֲלֵיהֶם: לֹא בָאוֹת, וְלֹא יִהְיֶה. 16 And thou didst take of thy garments, and didst make for thee high places decked with divers colours, and didst play the harlot upon them; the like things shall not come, neither shall it be so.

27494 וַתִּקָּחֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ;

1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be
taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning)
3947 לָקַח Job 1:15 טו וַתִּפֹּל שְׁבָא וַתִּקָּחֵם, וְאֶת־הַנְּעָרִים הִכּוּ לְפִי־חָרֶב;
וָאִמָּלְטָה רַק־אֲנִי לְבַדִּי, לְהַגִּיד לָךְ. 15 and the Sabeans made a raid, and took them away;
yea, they have slain the servants with the edge of the sword; and I only am escaped alone to
tell thee.'

27495 וַתִּקָּחֵנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person feminine singular | first person common singular 1) to take, get, fetch,
lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a)
(Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take
out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take
possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put
upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take,
carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken
away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out
of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ;
1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be
taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning)
3947 לָקַח Ezek. 3:14 יד וְרוּחַ נְשָׂאַתְנִי, וַתִּקָּחֵנִי; וָאֵלֵךְ מַר בַּחֲמַת רוּחִי, וְיַד־
יְהוָה עָלַי חָזָקָה. 14 So a spirit lifted me up, and took me away; and I went in bitterness,
in the heat of my spirit, and the hand of the LORD was strong upon me.

27496 וַתִּקְטַן 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person feminine singular 1) to be small, be insignificant ; 1a) (Qal) to be
insignificant ; 1b) (Hiphil) to make small, reduce significantly 6994 קָטֹן 2
Sam. 7:19; 1 Chr. 17:17 יט וַתִּקְטַן עוֹד זֹאת בְּעֵינֶיךָ אֲדֹנָי יְהוִה, וַתְּדַבֵּר גַּם אֶל־בֵּית־עַבְדְּךָ
לְמֵרָחוֹק; וְזֹאת תּוֹרַת הָאָדָם, אֲדֹנָי יְהוִה. 19 And this was yet a small thing in Thine eyes,
O Lord GOD; but Thou hast spoken also of Thy servant's house for a great while to come; and
this too after the manner of great men, O Lord GOD.

27497 וְתַקִּיפָא 1 Conjunctive waw | Adjective - feminine singular 1)
might, strong, mighty 8624 תַּקִּיפִין Dan. 7:7 ז בָּאתַר דְּנָה חָזֵה הֲוֵית
בְּחֶזְוֵי לֵילְיָא, וַאֲרוּ חֵיוָה רביעיה (רְבִיעָאָה) דְּחִילָה וְאֵימְתָנִי וְתַקִּיפָא יַתִּירָה וְשִׁנַּיִן דִּי־פַרְזֶל לַהּ
רַבְרְבָן, אָכְלָה וּמַדֲּקָה, וּשְׁאָרָא ברגליה (בְּרַגְלַהּ) רָפְסָה; וְהִיא מְשַׁנְּיָה, מִן־כָּל־חֵיוָתָא דִּי קדמיה
(קֳדָמַהּ), וְקַרְנַיִן עֲשַׂר, לַהּ. 7 After this I saw in the night visions, and behold a fourth
beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth; it devoured
and broke in pieces, and stamped the residue with its feet; and it was diverse from all the
beasts that were before it; and it had ten horns.

27498 וַתֵּקַל 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person feminine singular 1) to be slight, be swift, be trifling, be of little account,
be light ; 1a) (Qal) ; 1a1) to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be
trifling, be of little account ; 1b) (Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to
appear trifling, be too trifling, be insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1)

to make despicable ; 1c2) to curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake oneself, be moved to and fro 7043
קָלַל Gen. 16:4 ד וַיָּבֹא אֶל־הָגָר, וַתַּהַר; וַתֵּרֶא כִּי הָרָתָה, וַתֵּקַל גְּבִרְתָּהּ בְּעֵינֶיהָ.
4 And he went in unto Hagar, and she conceived; and when she saw that she had conceived, her mistress was despised in her eyes.

27499 וַתָּקָם 18 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם
Gen. 19:35; 24:61; 38:19; Jdg. 4:9; Ruth 1:6; 2:15; 3:14; 1 Sam. 1:9; 25:41f; 1 Kings 3:20; 14:4, 17; 2 Kings 8:2; 11:1; 2 Chr. 22:10; Est. 8:4; Prov. 31:15 לה וַתַּשְׁקֶיןָ גַּם בַּלַּיְלָה הַהוּא, אֶת־אֲבִיהֶן—יָיִן; וַתָּקָם הַצְּעִרָה וַתִּשְׁכַּב עִמּוֹ, וְלֹא־יָדַע בְּשִׁכְבָהּ וּבְקֻמָהּ. 35 And they made their father drink wine that night also. And the younger arose, and lay with him; and he knew not when she lay down, nor when she arose.

27500 וַתָּקֶם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965
קוּם Neh. 9:8 ח וּמָצָאתָ אֶת-לְבָבוֹ, נֶאֱמָן לְפָנֶיךָ, וְכָרוֹת עִמּוֹ הַבְּרִית לָתֵת אֶת-אֶרֶץ
הַכְּנַעֲנִי הַחִתִּי הָאֱמֹרִי וְהַפְּרִזִּי וְהַיְבוּסִי וְהַגִּרְגָּשִׁי, לָתֵת לְזַרְעוֹ; וַתָּקֶם, אֶת-דְּבָרֶיךָ, כִּי צַדִּיק, אָתָּה.
8 and foundest his heart faithful before Thee, and madest a covenant with him to give the land of the Canaanite, the Hittite, the Amorite, and the Perizzite, and the Jebusite, and the Girgashite, even to give it unto his seed, and hast performed Thy words; for Thou art righteous;

27501 וַתִּקְמְטֵנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | first person common singular 1) to seize ; 1a) (Qal) to seize ; 1b) (Pual) to be snatched away prematurely 7059

קָמַט Job 16:8 ח וַתִּקְמְטֵנִי, לְעֵד הָיָה; וַיָּקָם בִּי כַחֲשִׁי, בְּפָנַי יַעֲנֶה. 8 And Thou hast shrivelled me up, which is a witness against me; and my leanness riseth up against me, it testifieth to my face.

27502 וַתְּקַנֵּא 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to envy, be jealous, be envious, be zealous ; 1a) (Piel) ; 1a1) to be jealous of ; 1a2) to be envious of ; 1a3) to be zealous for ; 1a4) to excite to jealous anger ; 1b) (Hiphil) to provoke to jealous anger, cause jealousy 7065 קָנָא Gen. 30:1 א וַתֵּרֶא רָחֵל, כִּי לֹא יָלְדָה לְיַעֲקֹב, וַתְּקַנֵּא רָחֵל, בַּאֲחֹתָהּ; וַתֹּאמֶר אֶל-יַעֲקֹב הָבָה-לִּי בָנִים, וְאִם-אַיִן מֵתָה אָנֹכִי. 1 And when Rachel saw that she bore Jacob no children, Rachel envied her sister; and she said unto Jacob: 'Give me children, or else I die.'

27503 וַתֵּקַע 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be dislocated, be alienated ; 1a) (Qal) to be dislocated, be torn away, be alienated ; 1b) (Hiphil) ; 1b1) to execute slowly (by exposure or impalation) ; 1b2) to hang ; 1c) (Hophal) to be executed 3363 יָקַע Gen. 32:26; Ezek. 23:17f כו וַיַּרְא, כִּי לֹא יָכֹל לוֹ, וַיִּגַּע, בְּכַף-יְרֵכוֹ; וַתֵּקַע כַּף-יֶרֶךְ יַעֲקֹב, בְּהֵאָבְקוֹ עִמּוֹ. 26 And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was strained, as he wrestled with him.

27504 וְתָקַע 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third person masculine singular 1) to blow, clap, strike, sound, thrust, give a blow, blast ; 1a) (Qal) ; 1a1) to thrust, drive (of weapon) ; 1a2) to give a blast, give a blow ; 1a3) to strike or clap hands ; 1b) (Niphal) ; 1b1) to be blown, blast (of horn) ; 1b2) to strike or pledge oneself 8628 תָּקַע Ezek. 33:3 ג וְרָאָה אֶת-הַחֶרֶב, בָּאָה עַל-הָאָרֶץ; וְתָקַע בַּשּׁוֹפָר, וְהִזְהִיר אֶת-הָעָם. 3 if, when he seeth the sword come upon the land, he blow the horn, and warn the people;

27505 וְתֹקֵעַ 1 Conjunctive waw | Verb - Qal Participle - masculine singular 1) to blow, clap, strike, sound, thrust, give a blow, blast ; 1a) (Qal) ; 1a1) to thrust, drive (of weapon) ; 1a2) to give a blast, give a blow ; 1a3) to strike or clap hands ; 1b) (Niphal) ; 1b1) to be blown, blast (of horn) ; 1b2) to strike or pledge oneself 8628 תָּקַע 2 Kings 11:14 יד וַתֵּרֶא וְהִנֵּה הַמֶּלֶךְ עֹמֵד עַל-הָעַמּוּד כַּמִּשְׁפָּט, וְהַשָּׂרִים וְהַחֲצֹצְרוֹת אֶל-הַמֶּלֶךְ, וְכָל-עַם הָאָרֶץ שָׂמֵחַ, וְתֹקֵעַ בַּחֲצֹצְרוֹת; וַתִּקְרַע עֲתַלְיָה אֶת-בְּגָדֶיהָ, וַתִּקְרָא קֶשֶׁר קָשֶׁר. 14 And she looked, and, behold, the king stood on the platform, as the manner was, and the captains and the trumpets by the king; and all the people of the land rejoiced, and blew with trumpets. Then Athaliah rent her clothes, and cried: 'Treason, treason.'

27506 וְתָקְעוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Perfect - third common plural 1) to blow, clap, strike, sound, thrust, give a blow, blast ; 1a) (Qal) ; 1a1) to thrust, drive (of weapon) ; 1a2) to give a blast, give a blow ; 1a3) to strike or clap hands ; 1b) (Niphal) ; 1b1) to be blown, blast (of horn) ; 1b2) to strike or pledge oneself 8628 תָּקַע Num. 10:3; Jos. 6:8, 13 ג וְתָקְעוּ, בָּהֵן--וְנוֹעֲדוּ אֵלֶיךָ כָּל-הָעֵדָה, אֶל-פֶּתַח אֹהֶל מוֹעֵד. 3 And when they shall blow with them, all the congregation shall gather themselves unto thee at the door of the tent of meeting.

27507 וְתִקְעוּ 1 תִּקְעוּqere וְתִקְעוּ ;kethib; Conjunctive waw | Verb - Qal Imperative - masculine plural kethib 1) to blow, clap, strike, sound, thrust, give a blow, blast ; 1a) (Qal) ; 1a1) to thrust, drive (of weapon) ; 1a2) to give a blast, give a blow ; 1a3) to strike or clap hands ; 1b) (Niphal) ; 1b1) to be blown, blast (of horn) ; 1b2) to strike or pledge oneself 8628 תָּקַע Jer. 4:5 ה הַגִּידוּ בִיהוּדָה, וּבִירוּשָׁלִַם
הַשְׁמִיעוּ, וְאִמְרוּ, ותקעו (תִּקְעוּ) שׁוֹפָר בָּאָרֶץ; קִרְאוּ מַלְאוּ וְאִמְרוּ, הֵאָסְפוּ וְנָבוֹאָה אֶל־עָרֵי הַמִּבְצָר.
5 Declare ye in Judah, and publish in Jerusalem, and say: 'Blow ye the horn in the land'; cry aloud and say: 'Assemble yourselves, and let us go into the fortified cities.'

27508 וְתָקַעְתִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular 1) to blow, clap, strike, sound, thrust, give a blow, blast ; 1a) (Qal) ; 1a1) to thrust, drive (of weapon) ; 1a2) to give a blast, give a blow ; 1a3) to strike or clap hands ; 1b) (Niphal) ; 1b1) to be blown, blast (of horn) ; 1b2) to strike or pledge oneself 8628 תָּקַע Jdg. 7:18 יח וְתָקַעְתִּי, בַּשּׁוֹפָר--אָנֹכִי, וְכָל־
אֲשֶׁר אִתִּי; וּתְקַעְתֶּם בַּשּׁוֹפָרוֹת גַּם־אַתֶּם, סְבִיבוֹת כָּל־הַמַּחֲנֶה, וַאֲמַרְתֶּם, לַיהוָה וּלְגִדְעוֹן. {פ}
18 When I blow the horn, I and all that are with me, then blow ye the horns also on every side of all the camp, and say: For the LORD and for Gideon!' {P}

27509 וּתְקַעְתִּיו 1 Conjunctive waw | Verb - Qal waw Consecutive Perfect - first person common singular | third person masculine singular 1) to blow, clap, strike, sound, thrust, give a blow, blast ; 1a) (Qal) ; 1a1) to thrust, drive (of weapon) ; 1a2) to give a blast, give a blow ; 1a3) to strike or clap hands ; 1b) (Niphal) ; 1b1) to be blown, blast (of horn) ; 1b2) to strike or pledge oneself 8628 תָּקַע Isaiah 22:23 כג
וּתְקַעְתִּיו יָתֵד, בְּמָקוֹם נֶאֱמָן; וְהָיָה לְכִסֵּא כָבוֹד, לְבֵית אָבִיו. 23 And I will fasten him as a peg in a sure place; and he shall be for a throne of honour to his father's house.

27510 וּתְקַעְתֶּם 5 Conjunctive waw | Verb - Qal waw Consecutive Perfect - second person masculine plural 1) to blow, clap, strike, sound, thrust, give a blow, blast ; 1a) (Qal) ; 1a1) to thrust, drive (of weapon) ; 1a2) to give a blast, give a blow ; 1a3) to strike or clap hands ; 1b) (Niphal) ; 1b1) to be blown, blast (of horn) ; 1b2) to strike or pledge oneself 8628 תָּקַע Numbers 10:5f, 10; Jdg. 7:18; 1 Kings 1:34
ה וּתְקַעְתֶּם, תְּרוּעָה--וְנָסְעוּ, הַמַּחֲנוֹת, הַחֹנִים, קֵדְמָה. 5 And when ye blow an alarm, the camps that lie on the east side shall take their journey.

27511 וּתְקִף 2 Conjunctive waw | Verb - Peal Perfect - third person masculine singular 1) to grow strong, be hardened ; 1a) (P'al) ; 1a1) to grow strong, be hardened ; 1a2) to grow arrogant (fig) ; 1b) (Pael) to make strong, make firm, make stringent 8631 תְּקֵף Dan. 4:8/11, 17/20 ח רְבָה אִילָנָא, וּתְקִף; וְרוּמֵהּ
יִמְטֵא לִשְׁמַיָּא, וַחֲזוֹתֵהּ לְסוֹף כָּל־אַרְעָא. 8 The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth.

27512 וְתָקְפָּא 1 Conjunctive waw | Noun - masculine singular determined article 1) strength, might 8632 תְּקָף Dan. 2:37 לז אנתה
(אַנְתְּ) מַלְכָּא, מֶלֶךְ מַלְכַיָּא: דִּי אֱלָהּ שְׁמַיָּא, מַלְכוּתָא חִסְנָא וְתָקְפָּא וִיקָרָא יְהַב־לָךְ. 37 Thou, O king, king of kings, unto whom the God of heaven hath given the kingdom, the power, and the strength, and the glory;

27513 וּתְקֵפְתְּ 1 Conjunctive waw | Verb - Peal Perfect - second person masculine singular 1) to grow strong, be hardened ; 1a) (P'al) ; 1a1) to grow strong, be hardened ; 1a2) to grow arrogant (fig) ; 1b) (Pael) to make strong, make firm, make stringent 8631 תְּקֵף Dan. 4:19/22 יט אנתה־(אַנְתְּ־) הוּא מַלְכָּא, דִּי
רבית (רְבַת) וּתְקֵפְתְּ; וּרְבוּתָךְ רְבָת וּמְטָת לִשְׁמַיָּא, וְשָׁלְטָנָךְ לְסוֹף אַרְעָא. 19 it is thou, O king, that art grown and become strong; for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.

27514 וַתִּקְצַר 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be short, be impatient, be vexed, be grieved ; 1a) (Qal) to be short ; 1b) (Piel) to shorten ; 1c) (Hiphil) to shorten ; 2) to reap, harvest ; 2a) (Qal) to reap, harvest ; 2b) (Hiphil) to reap, harvest 7114 קָצַר Num. 21:4; Jdg. 10:16; 16:16; Zech. 11:8 ד וַיִּסְעוּ מֵהֹר הָהָר, דֶּרֶךְ יַם־סוּף, לִסְבֹב, אֶת־אֶרֶץ
אֱדוֹם; וַתִּקְצַר נֶפֶשׁ־הָעָם, בַּדָּרֶךְ. 4 And they journeyed from mount Hor by the way to the Red Sea, to compass the land of Edom; and the soul of the people became impatient because of the way.

27515 וַתַּקְרֵא 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to encounter, befall, meet; 1a) (Qal) ; 1a1) to meet, encounter ; 1a2) to befall (fig) ; 1b) (Niphal) to meet, meet unexpectedly ; 1c) (Hiphil) to cause to meet 7122 קָרָא Jer. 32:23 כג וַיָּבֹאוּ וַיִּרְשׁוּ אֹתָהּ,
וְלֹא־שָׁמְעוּ בְקוֹלֶךָ ובתרותך (וּבְתוֹרָתְךָ) לֹא־הָלָכוּ--אֵת כָּל־אֲשֶׁר צִוִּיתָה לָהֶם לַעֲשׂוֹת, לֹא עָשׂוּ;
וַתַּקְרֵא אֹתָם, אֵת כָּל־הָרָעָה הַזֹּאת. 23 and they came in, and possessed it; but they hearkened not to Thy voice, neither walked in Thy law; they have done nothing of all that Thou commandedst them to do; therefore Thou hast caused all this evil to befall them;

27516 וַתִּקְרָא 32 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא Gen. 4:25; 16:13; 19:37f; 27:42; 29:32f; 30:8, 11, 13, 18, 20f, 24; 35:18; 38:4f; 39:14; Exod. 2:8, 10; Jdg. 4:6; 13:24; 16:18f; 1 Sam. 1:20; 4:21; 2 Sam. 20:16; 2 Kings 4:22; 11:14; 1 Chr. 7:16; Est. 4:5 כה וַיֵּדַע אָדָם עוֹד, אֶת־אִשְׁתּוֹ, וַתֵּלֶד בֵּן,
וַתִּקְרָא אֶת־שְׁמוֹ שֵׁת: כִּי שָׁת־לִי אֱלֹהִים, זֶרַע אַחֵר--תַּחַת הֶבֶל, כִּי הֲרָגוֹ קָיִן. 25 And Adam knew his wife again; and she bore a son, and called his name Seth: 'for God hath appointed me another seed instead of Abel; for Cain slew him.'

27517 וַתִּקְרֶאןָ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call

by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen
7121 קָרָא Numbers 25:2 ב וַתִּקְרֶאןָ לָעָם, לְזִבְחֵי אֱלֹהֵיהֶן; וַיֹּאכַל הָעָם,
וַיִּשְׁתַּחֲווּ לֵאלֹהֵיהֶן. 2 And they called the people unto the sacrifices of their gods; and the people did eat, and bowed down to their gods.

27518 וַתִּקְרֶאנָה 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to encounter, befall, meet; 1a) (Qal) ; 1a1) to meet, encounter ; 1a2) to befall (fig) ; 1b) (Niphal) to meet, meet unexpectedly ; 1c) (Hiphil) to cause to meet 7122 קָרָא Lev. 10:19; Ruth 4:17 יט וַיְדַבֵּר אַהֲרֹן אֶל-
מֹשֶׁה, הֵן הַיּוֹם הִקְרִיבוּ אֶת-חַטָּאתָם וְאֶת-עֹלָתָם לִפְנֵי יְהוָה, וַתִּקְרֶאנָה אֹתִי, כָּאֵלֶּה; וְאָכַלְתִּי חַטָּאת
הַיּוֹם, הַיִּיטַב בְּעֵינֵי יְהוָה. 19 And Aaron spoke unto Moses: 'Behold, this day have they offered their sin-offering and their burnt-offering before the LORD, and there have befallen me such things as these; and if I had eaten the sin-offering to-day, would it have been well-pleasing in the sight of the LORD?

27519 וַתִּקְרַב 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present
7126 קָרַב 1 Kings 20:29; Est. 5:2; Job 33:22 כט וַיַּחֲנוּ אֵלֶּה נֹכַח-אֵלֶּה, שִׁבְעַת
יָמִים; וַיְהִי בַּיּוֹם הַשְּׁבִיעִי, וַתִּקְרַב הַמִּלְחָמָה, וַיַּכּוּ בְנֵי-יִשְׂרָאֵל אֶת-אֲרָם מֵאָה-אֶלֶף רַגְלִי, בְּיוֹם אֶחָד.
29 And they encamped one over against the other seven days. And so it was, that in the seventh day the battle was joined; and the children of Israel slew of the Arameans a hundred thousand footmen in one day.

27520 וְתִקְרַב 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present 7126
קָרַב Isa. 5:19 יט הָאֹמְרִים, יְמַהֵר יָחִישָׁה מַעֲשֵׂהוּ--לְמַעַן נִרְאֶה; וְתִקְרַב וְתָבוֹאָה, עֲצַת
קְדוֹשׁ יִשְׂרָאֵל--וְנֵדָעָה. {פ} 19 That say: 'Let Him make speed, let Him hasten His work, that we may see it; and let the counsel of the Holy One of Israel draw nigh and come, that we may know it!' {P}

27521 וּתְקָרֵב 2 Conjunctive waw | Verb - Piel Imperfect - second person masculine singular 1) to approach, come near ; 1a) (P'al) to approach ; 1b) (Pael) to offer, draw near; 1c) (Aphel) to be summoned 7127 קְרֵב Ezr. 7:17; Psalms 65:5 יז כָּל-קֳבֵל דְּנָה אָסְפַּרְנָא תִקְנֵא בְּכַסְפָּא דְנָה, תּוֹרִין דִּכְרִין אִמְּרִין, וּמִנְחָתְהוֹן,
וְנִסְכֵּיהוֹן; וּתְקָרֵב הִמּוֹ--עַל-מַדְבְּחָה, דִּי בֵּית אֱלָהֲכֹם דִּי בִירוּשְׁלֶם. 17 therefore thou shalt with all diligence buy with this money bullocks, rams, lambs, with their meal-offerings and their drink-offerings, and shalt offer them upon the altar of the house of your God which is in Jerusalem.

27522 וַתִּקְרַבוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to come near, approach, enter into, draw near ; 1a)

(Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present
7126 קָרַב Ezek. 37:7 ז וְנִבֵּאתִי, כַּאֲשֶׁר צֻוֵּיתִי; וַיְהִי־קוֹל כְּהִנָּבְאִי, וְהִנֵּה־רַעַשׁ, וַתִּקְרְבוּ עֲצָמוֹת, עֶצֶם אֶל־עַצְמוֹ. 7 So I prophesied as I was commanded; and as I prophesied, there was a noise, and behold a commotion, and the bones came together, bone to its bone.

27523 וַתִּקְרְבוּן 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural | paragogic nun 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present 7126 קָרַב Deut. 1:22; 4:11; 5:23 כב וַתִּקְרְבוּן אֵלַי, כֻּלְּכֶם, וַתֹּאמְרוּ נִשְׁלְחָה אֲנָשִׁים לְפָנֵינוּ, וְיַחְפְּרוּ־לָנוּ אֶת־הָאָרֶץ; וְיָשִׁבוּ אֹתָנוּ, דָּבָר־־אֶת־הַדֶּרֶךְ אֲשֶׁר נַעֲלֶה־בָּהּ, וְאֵת הֶעָרִים אֲשֶׁר נָבֹא אֲלֵיהֶן. 22 And ye came near unto me every one of you, and said: 'Let us send men before us, that they may search the land for us, and bring us back word of the way by which we must go up, and the cities unto which we shall come.'

27524 וַתִּקְרַבְנָה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present
7126 קָרַב Num. 27:1; Joshua 17:4 א וַתִּקְרַבְנָה בְּנוֹת צְלָפְחָד, בֶּן-חֵפֶר בֶּן-גִּלְעָד בֶּן-מָכִיר בֶּן-מְנַשֶּׁה, לְמִשְׁפְּחֹת, מְנַשֶּׁה בֶן-יוֹסֵף; וְאֵלֶּה, שְׁמוֹת בְּנֹתָיו--מַחְלָה נֹעָה, וְחָגְלָה וּמִלְכָּה וְתִרְצָה. 1 Then drew near the daughters of Zelophehad, the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph; and these are the names of his daughters: Mahlah, Noah, and Hoglah, and Milcah, and Tirzah.

27525 וַתַּקְרִיבִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second feminine singular l 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present
7126 קָרַב Ezek. 22:4 ד בְּדָמֵךְ אֲשֶׁר־שָׁפַכְתְּ אָשַׁמְתְּ, וּבְגִלּוּלַיִךְ אֲשֶׁר־עָשִׂית טָמֵאת, וַתַּקְרִיבִי יָמַיִךְ, וַתָּבוֹא עַד־שְׁנוֹתָיִךְ; עַל־כֵּן, נְתַתִּיךְ חֶרְפָּה לַגּוֹיִם, וְקַלָּסָה, לְכָל־הָאֲרָצוֹת.
4 thou art become guilty in thy blood that thou hast shed, and art defiled in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come even unto thy years; therefore have I made thee a reproach unto the nations, and a mocking to all the countries!

27526 וַתִּקְרַע 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to tear, tear in pieces ; 1a) (Qal) ; 1a1) to tear, rend ; 1a2) to tear away or out ; 1a3) to tear, rend asunder ; 1a3a) to make wide or large (of eyes) ; 1a3b) to rend open (of heavens) ; 1a4) to tear, rend (of wild beasts) ; 1b) (Niphal) to be rent, be split asunder 7167 קָרַע 2 Kings 11:14; 22:19; 2 Chr. 23:13; 34:27 יד וַתֵּרֶא וְהִנֵּה הַמֶּלֶךְ עֹמֵד עַל־הָעַמּוּד כַּמִּשְׁפָּט, וְהַשָּׂרִים וְהַחֲצֹצְרוֹת אֶל־הַמֶּלֶךְ, וְכָל־עַם הָאָרֶץ שָׂמֵחַ, וְתֹקֵעַ בַּחֲצֹצְרוֹת; וַתִּקְרַע עֲתַלְיָה אֶת־בְּגָדֶיהָ, וַתִּקְרָא קֶשֶׁר קָשֶׁר. 14 And she looked, and, behold, the king stood on the platform, as the manner was, and the captains and the trumpets by the king; and all the people of the land rejoiced, and blew with trumpets. Then Athaliah rent her clothes, and cried: 'Treason, treason.'

27527 וַתְּקַשׁ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to be hard, be severe, be fierce, be harsh ; 1a) (Qal) ; 1a1) to be hard, be difficult ; 1a2) to be hard, be severe ; 1b) (Niphal) ; 1b1) to be ill-treated ; 1b2) to be hard pressed ; 1c) (Piel) to have severe labour (of women) ; 1d) (Hiphil) ; 1d1) to make difficult, make difficulty ; 1d2) to make severe, make burdensome ; 1d3) to make hard, make stiff, make stubborn ; 1d3a) of obstinacy (fig) ; 1d4) to show stubbornness 7185 קָשָׁה Gen. 35:16 טז וַיִּסְעוּ מִבֵּית אֵל, וַיְהִי־עוֹד כִּבְרַת־הָאָרֶץ לָבוֹא אֶפְרָתָה; וַתֵּלֶד רָחֵל, וַתְּקַשׁ בְּלִדְתָּהּ. 16 And they journeyed from Beth-el; and there was still some way to come to Ephrath; and Rachel travailed, and she had hard labour.

27528 וַתִּקָּשֵׁר 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to bind, tie, bind together, league together, conspire ; 1a) (Qal) ; 1a1) to bind, confine ; 1a2) to league together, conspire ; 1b) (Niphal) to be bound, be bound up ; 1c) (Piel) ; 1c1) to bind on ; 1c2) to bind fast ; 1c3) to bind, tie ; 1c4) to bind to oneself ; 1d) (Pual) robust, vigorous (participle) ; 1e) (Hithpael) to conspire 7194 קָשַׁר Neh. 3:38 לח וַנִּבְנֶה, אֶת-הַחוֹמָה, וַתִּקָּשֵׁר כָּל-הַחוֹמָה, עַד-חֶצְיָהּ; וַיְהִי לֵב לָעָם, לַעֲשׂוֹת. {פ} 38 So we built the wall; and all the wall was joined together unto half the height thereof; for the people had a mind to work. {P}

27529 וַתִּקְשֹׁר 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to bind, tie, bind together, league together, conspire ; 1a) (Qal) ; 1a1) to bind, confine ; 1a2) to league together, conspire ; 1b) (Niphal) to be bound, be bound up ; 1c) (Piel) ; 1c1) to bind on ; 1c2) to bind fast ; 1c3) to bind, tie ; 1c4) to bind to oneself ; 1d) (Pual) robust, vigorous (participle) ; 1e) (Hithpael) to conspire 7194 קָשַׁר Gen. 38:28; Jos. 2:21 כח וַיְהִי בְלִדְתָּהּ, וַיִּתֶּן־יָד; וַתִּקַּח הַמְיַלֶּדֶת, וַתִּקְשֹׁר עַל־יָדוֹ שָׁנִי לֵאמֹר, זֶה, יָצָא רִאשֹׁנָה. 28 And it came to pass, when she travailed, that one put out a hand; and the midwife took and bound upon his hand a scarlet thread, saying: 'This came out first.'

27530 וּתְקַשְּׁרִים 1 Conjunctive waw | Verb - Piel Imperfect - second feminine singular l | third person masculine plural 1) to bind, tie, bind together, league together, conspire ; 1a) (Qal) ; 1a1) to bind, confine ; 1a2) to league together, conspire ; 1b) (Niphal) to be bound, be bound up ; 1c) (Piel) ; 1c1) to bind on ; 1c2) to bind fast ; 1c3) to bind, tie ; 1c4) to bind to oneself ; 1d) (Pual) robust, vigorous (participle) ; 1e) (Hithpael) to conspire 7194 קָשַׁר Isa. 49:18 יח שְׂאִי־סָבִיב עֵינַיִךְ וּרְאִי, כֻּלָּם נִקְבְּצוּ בָאוּ־לָךְ; חַי־אָנִי נְאֻם־יְהוָה, כִּי כֻלָּם כַּעֲדִי תִלְבָּשִׁי, וּתְקַשְּׁרִים, כַּכַּלָּה. 18 Lift up thine eyes round about, and behold: all these gather themselves together, and come to thee. As I live, saith the LORD, thou shalt surely clothe thee with them all as with an ornament, and gird thyself with them, like a bride.

27531 וְתִקְשְׁרֶנּוּ 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular | third person masculine singulare 1) to bind, tie, bind together, league together, conspire ; 1a) (Qal) ; 1a1) to bind, confine ; 1a2) to league together, conspire ; 1b) (Niphal) to be bound, be bound up ; 1c) (Piel) ; 1c1) to bind on ; 1c2) to bind fast ; 1c3) to bind, tie ; 1c4) to bind to oneself ; 1d) (Pual) robust, vigorous (participle) ; 1e) (Hithpael) to conspire 7194 קָשַׁר Job 40:29 כט הַתְשַׂחֶק־בּוֹ, כַּצִּפּוֹר;
וְתִקְשְׁרֶנּוּ, לְנַעֲרוֹתֶיךָ. 29 Wilt thou play with him as with a bird? Or wilt thou bind him for thy maidens?

27532 וְתֹר 2 Conjunctive waw | Noun - feminine singular 1) dove, turtledove 8449 תֹּר Gen. 15:9; Jer. 8:7 ט וַיֹּאמֶר אֵלָיו, קְחָה לִי עֶגְלָה
מְשֻׁלֶּשֶׁת, וְעֵז מְשֻׁלֶּשֶׁת, וְאַיִל מְשֻׁלָּשׁ; וְתֹר, וְגוֹזָל. 9 And He said unto him: 'Take Me a heifer of three years old, and a she-goat of three years old, and a ram of three years old, and a turtle-dove, and a young pigeon.'

27533 וַתֵּרֶא 30 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Gen. 3:6; 16:4f; 21:9, 19; 24:64; 30:1, 9; Exod. 2:2, 5; Num. 22:23, 25, 27; Jdg. 16:18; Ruth 1:18; 2:18; 1 Sam. 25:23; 28:12, 21; 2 Sam. 6:16; 1 Kings 10:4; 2 Kings 11:14; 1 Chr. 15:29; 2 Chr. 9:3; 23:13; Neh. 9:9; Jer. 3:7; Ezek. 19:5; 23:11, 14; Mic. 7:10; (Mic. 7:10 וְתֵרֶא); ו וַתֵּרֶא
הָאִשָּׁה כִּי טוֹב הָעֵץ לְמַאֲכָל וְכִי תַאֲוָה־הוּא לָעֵינַיִם, וְנֶחְמָד הָעֵץ לְהַשְׂכִּיל, וַתִּקַּח מִפִּרְיוֹ, וַתֹּאכַל; וַתִּתֵּן
גַּם־לְאִישָׁהּ עִמָּהּ, וַיֹּאכַל. 6 And when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of the fruit thereof, and did eat; and she gave also unto her husband with her, and he did eat.

27534 וְתֵרֶא 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person feminine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Mic. 7:10 י וְתֵרֶא אֹיַבְתִּי, וּתְכַסֶּהָ בוּשָׁה--הָאֹמְרָה אֵלַי, אַיּוֹ יְהוָה אֱלֹהָיִךְ; עֵינַי תִּרְאֶינָּה בָּהּ, עַתָּה
תִּהְיֶה לְמִרְמָס כְּטִיט חוּצוֹת. 10 Then mine enemy shall see it, and shame shall cover her;

who said unto me: Where is the LORD thy God? Mine eyes shall gaze upon her; now shall she be trodden down as the mire of the streets.'

27535 וַתִּרְאֶה 1 וַתֵּרֶא / וַתֵּרְאה Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular kethib 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Jer. 3:7, (cf Gen. 1:9), ז וָאֹמַר, אַחֲרֵי עֲשׂוֹתָהּ אֶת־כָּל־אֵלֶּה אֵלַי תָּשׁוּב--וְלֹא־שָׁבָה; ותראה (וַתֵּרֶא) בָּגוֹדָה אֲחוֹתָהּ, יְהוּדָה. 7 And I said: After she hath done all these things, she will return unto me; but she returned not. And her treacherous sister Judah saw it.

27536 וְתֵרָאֶה 1 Conjunctive waw | Verb - Niphal Imperfect - third person feminine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Genesis 1:9 ט וַיֹּאמֶר אֱלֹהִים, יִקָּווּ הַמַּיִם מִתַּחַת הַשָּׁמַיִם אֶל־מָקוֹם אֶחָד, וְתֵרָאֶה, הַיַּבָּשָׁה; וַיְהִי־כֵן.
9 And God said: 'Let the waters under the heaven be gathered together unto one place, and let the dry land appear.' And it was so.

27537 וַתִּרְאֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Exod. 2:6 ו וַתִּפְתַּח וַתִּרְאֵהוּ אֶת־הַיֶּלֶד, וְהִנֵּה־נַעַר בֹּכֶה; וַתַּחְמֹל עָלָיו--וַתֹּאמֶר, מִיַּלְדֵי הָעִבְרִים זֶה. 6 And she opened it, and saw it, even the child; and behold a boy that wept. And she had compassion on him, and said: 'This is one of the Hebrews' children.'

27538 וַתִּרְאוּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Deut. 29:16; 1 Samuel 12:12 טז וַתִּרְאוּ, אֶת־שִׁקּוּצֵיהֶם, וְאֵת, גִּלֻּלֵיהֶם--עֵץ וָאֶבֶן, כֶּסֶף וְזָהָב אֲשֶׁר עִמָּהֶם. 16 and ye have seen their detestable things, and their idols, wood and stone, silver and gold, which were with them--

27539 וַתִּרְאֶינָה 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Jos. 24:7; 1 Kings 10:7; 2 Chr. 9:6 ז וַיִּצְעֲקוּ אֶל־יְהוָה, וַיָּשֶׂם מַאֲפֵל בֵּינֵיכֶם וּבֵין הַמִּצְרִים וַיָּבֵא עָלָיו אֶת־הַיָּם וַיְכַסֵּהוּ, וַתִּרְאֶינָה עֵינֵיכֶם, אֵת אֲשֶׁר־עָשִׂיתִי בְּמִצְרָיִם; וַתֵּשְׁבוּ בַמִּדְבָּר, יָמִים רַבִּים. 7 And when they cried out unto the LORD, He put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes saw what I did in Egypt; and ye dwelt in the wilderness many days.

27540 וְתַרְאֲלָה 1 Conjunctive waw | Noun proper - feminine singular Taralah = |reeling|; 1) a city in the territory of Benjamin 8634 תַּרְעֲלָה Jos. 18:27 כז וְרֶקֶם וְיִרְפְּאֵל, וְתַרְאֲלָה. 27 and Rekem, and Irpeel, and Taralah;

27541 וַתָּרֹאנָה 1 וַתָּאֹרְנָהqere; Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine plural kethib 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה 1 Sam. 14:27 כז וְיוֹנָתָן לֹא־שָׁמַע, בְּהַשְׁבִּיעַ אָבִיו אֶת־הָעָם, וַיִּשְׁלַח אֶת־קְצֵה הַמַּטֶּה אֲשֶׁר בְּיָדוֹ, וַיִּטְבֹּל אוֹתָהּ בְּיַעְרַת הַדְּבָשׁ; וַיָּשֶׁב יָדוֹ אֶל־פִּיו, ותראנה (וַתָּאֹרְנָה) עֵינָיו. 27 But Jonathan heard not when his father charged the people with the oath; and he put forth the end of the rod that was in his hand, and dipped it in the honeycomb, and put his hand to his mouth; and his eyes brightened.

27542 וַתִּרְאַנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | first person common singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Num. 22:33 לג וַתִּרְאַנִי, הָאָתוֹן, וַתֵּט לְפָנַי, זֶה שָׁלֹשׁ רְגָלִים; אוּלַי נָטְתָה מִפָּנַי, כִּי עַתָּה גַּם-אֹתְכָה הָרַגְתִּי וְאוֹתָהּ הֶחֱיֵיתִי. 33 and the ass saw me, and turned aside before me these three times; unless she had turned aside from me, surely now I had even slain thee, and saved her alive.'

27543 וַתֵּרֶב 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה Gen. 43:34; 1 Kings 5:10 לד וַיִּשָּׂא מַשְׂאֹת מֵאֵת פָּנָיו, אֲלֵהֶם, וַתֵּרֶב מַשְׂאַת בִּנְיָמִן מִמַּשְׂאֹת כֻּלָּם, חָמֵשׁ יָדוֹת; וַיִּשְׁתּוּ וַיִּשְׁכְּרוּ, עִמּוֹ. 34 And portions were taken unto them from before him; but Benjamin's portion was five times so much as any of theirs. And they drank, and were merry with him.

27544 וְתֶרֶב 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - second person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה Job 10:17 יז תְּחַדֵּשׁ עֵדֶיךָ, נֶגְדִּי, וְתֶרֶב כַּעַשְׂךָ, עִמָּדִי; חֲלִיפוֹת וְצָבָא עִמִּי. 17 Thou renewest Thy witnesses against me, and increasest Thine indignation upon me; host succeeding host against me.

27545 וַתַּרְבֶּה 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many,

have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה Ezekiel 23:19 יט וַתַּרְבֶּה, אֶת־
תַּזְנוּתֶיהָ, לִזְכֹּר אֶת־יְמֵי נְעוּרֶיהָ, אֲשֶׁר זָנְתָה בְּאֶרֶץ מִצְרָיִם. 19 Yet she multiplied her harlotries, remembering the days of her youth, wherein she had played the harlot in the land of Egypt.

27546 וְתִרְבֶּה 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot
7235 רָבָה Dan. 12:4 ד וְאַתָּה דָנִיֵּאל, סְתֹם הַדְּבָרִים וַחֲתֹם הַסֵּפֶר--עַד־עֵת קֵץ;
יְשֹׁטְטוּ רַבִּים, וְתִרְבֶּה הַדָּעַת. 4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end; many shall run to and fro, and knowledge shall be increased.'

27547 וַתַּרְבִּי 5 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second feminine singular l 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה Isa. 57:9; Ezek. 16:25f, 29, 51 ט וַתָּשֻׁרִי
לַמֶּלֶךְ בַּשֶּׁמֶן, וַתַּרְבִּי רִקֻּחָיִךְ; וַתְּשַׁלְּחִי צִרַיִךְ עַד־מֵרָחֹק, וַתַּשְׁפִּילִי עַד־שְׁאוֹל. 9 And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thine ambassadors far off, even down to the nether-world.

27548 וַתִּרְבִּי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה Ezek. 16:7 ז רְבָבָה, כְּצֶמַח הַשָּׂדֶה נְתַתִּיךְ,
וַתִּרְבִּי וַתִּגְדְּלִי, וַתָּבֹאִי בַּעֲדִי עֲדָיִים: שָׁדַיִם נָכֹנוּ וּשְׂעָרֵךְ צִמֵּחַ, וְאַתְּ עֵרֹם וְעֶרְיָה. 7 I cause thee to increase, even as the growth of the field. And thou didst increase and grow up, and thou camest to excellent beauty: thy breasts were fashioned, and thy hair was grown; yet thou wast naked and bare.

27549 וְתַרְבִּי־ 1 וְתַרְבִּי־לָךְ Conjunctive waw | Verb - Hiphil Imperfect - second feminine singular l 1) be or become great, be or become many, be or

become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה Jer. 2:22 כב כִּי אִם־תְּכַבְּסִי בַּנֶּתֶר, וְתַרְבִּי־
לָךְ בֹּרִית--נִכְתָּם עֲוֺנֵךְ לְפָנַי, נְאֻם אֲדֹנָי יְהוִה. 22 For though thou wash thee with nitre, and take thee much soap, yet thine iniquity is marked before Me, saith the Lord GOD.

27550 וַתִּרְבֶּינָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה Ezek. 31:5 ה עַל־כֵּן גָּבְהָא קֹמָתוֹ, מִכֹּל עֲצֵי
הַשָּׂדֶה; וַתִּרְבֶּינָה סַרְעַפֹּתָיו וַתֶּאֱרַכְנָה פֹארֹתָו, מִמַּיִם רַבִּים--בְּשַׁלְּחוֹ. 5 Therefore its stature was exalted above all the trees of the field; and its boughs were multiplied, and its branches became long, because of the multitude of waters, when it shot them forth.

27551 וְתַרְבִּית 6 Conjunctive waw | Noun - feminine singular 1) increment, usury, interest, bonus 8636 תַּרְבִּית Lev. 25:36; Prov. 28:8; Ezek. 18:8, 13, 17; 22:12 לו אַל-תִּקַּח מֵאִתּוֹ נֶשֶׁךְ וְתַרְבִּית, וְיָרֵאתָ מֵאֱלֹהֶיךָ; וְחֵי אָחִיךָ, עִמָּךְ.
36 Take thou no interest of him or increase; but fear thy God; that thy brother may live with thee.

27552 וַתִּרְבַּץ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to stretch oneself out, lie down, lie stretched out ; 1a) (Qal) to lie down, lie ; 1b)(Hiphil) to cause to lie down ; 1b1) laying (stones) 7257 רָבַץ Num. 22:27 כז וַתֵּרֶא הָאָתוֹן אֶת-מַלְאַךְ יְהוָה, וַתִּרְבַּץ תַּחַת בִּלְעָם; וַיִּחַר-אַף
בִּלְעָם, וַיַּךְ אֶת-הָאָתוֹן בַּמַּקֵּל. 27 And the ass saw the angel of the LORD, and she lay down under Balaam; and Balaam's anger was kindled, and he smote the ass with his staff.

27553 וַתִּרְגַּז 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ; 1a)(Qal) to quake, be disquieted, be excited, be perturbed ; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb ; 1c) (Hithpael) to excite oneself 7264 רָגַז 1 Sam. 14:15; Hab. 3:16 טו וַתְּהִי חֲרָדָה בַמַּחֲנֶה בַשָּׂדֶה, וּבְכָל־הָעָם--הַמַּצָּב
וְהַמַּשְׁחִית, חָרְדוּ גַּם־הֵמָּה; וַתִּרְגַּז הָאָרֶץ, וַתְּהִי לְחֶרְדַּת אֱלֹהִים. 15 And there was a trembling in the camp in the field, and among all the people; the garrison, and the spoilers, they also trembled; and the earth quaked; so it grew into a terror from God.

27554 וַתִּרְגְּזִיי־ 1 וַתִּרְגְּזִי־לִי Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ; 1a)(Qal) to quake, be disquieted, be excited, be perturbed ;

1b) (Hiphil) to cause to quake, disquiet, enrage, disturb ; 1c) (Hithpael) to excite oneself
7264 רָגַז Ezek. 16:43 מג יַעַן, אֲשֶׁר לֹא־זכרתי (זָכַרְתְּ) אֶת־יְמֵי נְעוּרַיִךְ, וַתִּרְגְּזִי־
לִי, בְּכָל־אֵלֶּה; וְגַם־אֲנִי הֵא דַּרְכֵּךְ בְּרֹאשׁ נָתַתִּי, נְאֻם אֲדֹנָי יְהוִה, וְלֹא עשיתי (עָשִׂית) אֶת־הַזִּמָּה, עַל
כָּל־תּוֹעֲבֹתָיִךְ. 43 Because thou hast not remembered the days of thy youth, but hast
fretted Me in all these things; lo, therefore I also will bring thy way upon thy head, saith the
Lord GOD; or hast thou not committed this lewdness above all thine abominations?
27555 וַתֵּרָגְנוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive
Imperfect - second person masculine plural 1) to murmur, whisper ; 1a) (Qal)
murmurer (participle) ; 1b) (Niphal) ; 1b1) to murmur ; 1b2) backbiter (participle)
7279 רָגַן Deuteronomy 1:27 כז וַתֵּרָגְנוּ בְאָהֳלֵיכֶם, וַתֹּאמְרוּ, בְּשִׂנְאַת יְהוָה אֹתָנוּ,
הוֹצִיאָנוּ מֵאֶרֶץ מִצְרָיִם--לָתֵת אֹתָנוּ בְּיַד הָאֱמֹרִי, לְהַשְׁמִידֵנוּ. 27 and ye murmured in your
tents, and said: 'Because the LORD hated us, He hath brought us forth out of the land of Egypt,
to deliver us into the hand of the Amorites, to destroy us.
27556 וַתֵּרֶד 8 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person feminine singular 1) to go down, descend, decline, march down, sink
down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to
come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to
take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought
down ; 1c2) to be taken down 3381 יָרַד Gen. 24:16, 45; Exod. 2:5; Ruth
3:6; 1 Sam. 25:23; 2 Kings 1:10, 12; Lam. 1:9 טז וְהַנַּעֲרָ, טֹבַת מַרְאֶה מְאֹד--בְּתוּלָה, וְאִישׁ
לֹא יְדָעָהּ; וַתֵּרֶד הָעַיְנָה, וַתְּמַלֵּא כַדָּהּ וַתָּעַל. 16 And the damsel was very fair to look upon,
a virgin, neither had any man known her; and she went down to the fountain, and filled her
pitcher, and came up.
27557 וַתֹּרֶד 2 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person feminine singular 1) to go down, descend, decline, march down,
sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4)
to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3)
to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought
down ; 1c2) to be taken down 3381 יָרַד Gen. 24:18; 1 Sam. 19:12
יח וַתֹּאמֶר, שְׁתֵה אֲדֹנִי; וַתְּמַהֵר, וַתֹּרֶד כַּדָּהּ עַל־יָדָהּ--וַתַּשְׁקֵהוּ. 18 And she said: 'Drink, my
lord'; and she hastened, and let down her pitcher upon her hand, and gave him drink.
27558 וְתֵרַד 1 Conjunctive waw | Verb - Qal Imperfect - third person
feminine singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ;
1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of
revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ;
1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to
be taken down 3381 יָרַד Jer. 13:17 יז וְאִם לֹא תִשְׁמָעוּהָ, בְּמִסְתָּרִים
תִּבְכֶּה־נַפְשִׁי מִפְּנֵי גֵוָה; וְדָמֹעַ תִּדְמַע וְתֵרַד עֵינִי, דִּמְעָה, כִּי נִשְׁבָּה, עֵדֶר יְהוָה. {ס} 17 But if
ye will not hear it, my soul shall weep in secret for your pride; and mine eyes shall weep sore,
and run down with tears, because the LORD'S flock is carried away captive. {S}

27559 וְתֵרֵד 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד Psalm 144:5 ה יְהוָה, הַט-שָׁמֶיךָ וְתֵרֵד; גַּע בֶּהָרִים וְיֶעֱשָׁנוּ. 5 O LORD, bow Thy heavens, and come down; touch the mountains, that they may smoke.

27560 וְתַרְדֵּמָה 1 Conjunctive waw | Noun - feminine singular 1) deep sleep, trance 8639 תַּרְדֵּמָה Gen. 15:12 יב וַיְהִי הַשֶּׁמֶשׁ לָבוֹא, וְתַרְדֵּמָה נָפְלָה עַל־אַבְרָם; וְהִנֵּה אֵימָה חֲשֵׁכָה גְדֹלָה, נֹפֶלֶת עָלָיו. 12 And it came to pass, that, when the sun was going down, a deep sleep fell upon Abram; and, lo, a dread, even a great darkness, fell upon him.

27561 וְתֵרַדְנָה 1 Conjunctive waw | Verb - Qal Imperfect - third feminine plural 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד Jer. 9:17 יז וּתְמַהֵרְנָה, וְתִשֶּׂנָה עָלֵינוּ נֶהִי; וְתֵרַדְנָה עֵינֵינוּ דִּמְעָה, וְעַפְעַפֵּינוּ יִזְּלוּ־מָיִם. 17 And let them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eyelids gush out with waters.

27562 וַתִּרְדְּפֵנוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | first person common plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase 7291 רָדַף Lam. 3:43 מג סַכּוֹתָה בָאַף וַתִּרְדְּפֵנוּ, הָרַגְתָּ לֹא חָמָלְתָּ. 43 Thou hast covered with anger and pursued us; Thou hast slain unsparingly.

27563 וּתְרוּמָה 1 Conjunctive waw | Noun - feminine singular 1) contribution, offering ; 1a) a heave offering ; 1b) any offering ; 1c) an offering to God ; 1d) an offering (of grain, money, etc) ; 1e) contribution 8641 תְּרוּמָה Exod. 29:28 כח וְהָיָה לְאַהֲרֹן וּלְבָנָיו לְחָק־עוֹלָם, מֵאֵת בְּנֵי יִשְׂרָאֵל, כִּי תְרוּמָה, הוּא; וּתְרוּמָה יִהְיֶה מֵאֵת בְּנֵי־יִשְׂרָאֵל, מִזִּבְחֵי שַׁלְמֵיהֶם־־תְּרוּמָתָם, לַיהוָה. 28 And it shall be for Aaron and his sons as a due for ever from the children of Israel; for it is a heave-offering; and it shall be a heave-offering from the children of Israel of their sacrifices of peace-offerings, even their heave-offering unto the LORD.

27564 וּתְרוּמַת 2 Conjunctive waw | Noun - feminine singular construct 1) contribution, offering ; 1a) a heave offering ; 1b) any offering ; 1c) an offering to God ; 1d) an offering (of grain, money, etc) ; 1e) contribution 8641 תְּרוּמָה Deut.

12:17; Neh. 13:5 יז לֹא־תוּכַל לֶאֱכֹל בִּשְׁעָרֶיךָ, מַעְשַׂר דְּגָנְךָ וְתִירֹשְׁךָ וְיִצְהָרֶךָ, וּבְכֹרֹת בְּקָרְךָ,
וְצֹאנֶךָ; וְכָל־נְדָרֶיךָ אֲשֶׁר תִּדֹּר, וְנִדְבֹתֶיךָ וּתְרוּמַת יָדֶךָ. 17 Thou mayest not eat within thy
gates the tithe of thy corn, or of thy wine, or of thine oil, or the firstlings of thy herd or of thy
flock, nor any of thy vows which thou vowest, nor thy freewill-offerings, nor the offering of thy
hand;

27565 וּתְרוּמֹתֵינוּ 1 Conjunctive waw | Noun - feminine plural construct |
first person common plural 1) contribution, offering ; 1a) a heave offering ; 1b) any
offering ; 1c) an offering to God ; 1d) an offering (of grain, money, etc) ; 1e) contribution
8641 תְּרוּמָה Neh. 10:38 לח וּבָנִי וּבִנּוּי, שִׁמְעִי. 38 and Bani, and
Binnui, Shimei;

27566 וּתְרוּעָה 3 Conjunctive waw | Noun - feminine singular 1)
alarm, signal, sound of tempest, shout, shout or blast of war or alarm or joy ; 1a) alarm of war,
war-cry, battle-cry ; 1b) blast (for march) ; 1c) shout of joy (with religious impulse) ; 1d)
shout of joy (in general) 8643 תְּרוּעָה Job 39:25; Jer. 20:16; Zeph. 1:16
כה בְּדֵי שֹׁפָר, יֹאמַר הֶאָח-- וּמֵרָחוֹק, יָרִיחַ מִלְחָמָה; רַעַם שָׂרִים, וּתְרוּעָה. 25 As oft as he
heareth the horn he saith: 'Ha, ha!' and he smelleth the battle afar off, {N} the thunder of the
captains, and the shouting.

27567 וּתְרוּעַת 1 Conjunctive waw | Noun - feminine singular construct
1) alarm, signal, sound of tempest, shout, shout or blast of war or alarm or joy ; 1a) alarm of
war, war-cry, battle-cry ; 1b) blast (for march) ; 1c) shout of joy (with religious impulse) ; 1d)
shout of joy (in general) 8643 תְּרוּעָה Num. 23:21 כא לֹא-הִבִּיט אָוֶן
בְּיַעֲקֹב, וְלֹא-רָאָה עָמָל בְּיִשְׂרָאֵל; יְהוָה אֱלֹהָיו עִמּוֹ, וּתְרוּעַת מֶלֶךְ בּוֹ. 21 None hath beheld
iniquity in Jacob, neither hath one seen perverseness in Israel; the LORD his God is with him,
and the shouting for the King is among them.

27568 וַתְּרוֹמֵם 1 Conjunctive waw | Verb - Piel waw Consecutive
Imperfect - third person feminine singular 1) to rise, rise up, be high, be lofty, be
exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be
exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow
up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d)
(Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up
(and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e)
(Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2)
(Qal) to be rotten, be wormy 7311 רוּם Psalm 107:25 כה ז וַיֹּאמֶר--
וַיַּעֲמֵד, רוּחַ סְעָרָה; וַתְּרוֹמֵם גַּלָּיו. 25 For He commanded, and raised the stormy wind,
which lifted up the waves thereof;

27569 וּתְרוֹמְמֶךָּ 1 Conjunctive waw | Verb - Piel Imperfect - third person
feminine singular | second person masculine singulare 1) to rise, rise up, be high, be
lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted,
be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to
grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d)
(Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up

(and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311 רוּם Prov. 4:8 ח סַלְסְלֶהָ וּתְרוֹמְמֶךָּ; תְּכַבֵּדְךָ, כִּי תְחַבְּקֶנָּה. 8 Extol her, and she will exalt thee; she will bring thee to honour, when thou dost embrace her.

27570 וַתִּרְחַק 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular v ; 1) to be or become far, be or become distant, be removed, go far away ; 1a) (Qal) to be far, be distant ; 1b) (Piel) to send far away, extend ; 1c) (Hiphil) ; 1c1) to make or exhibit distance, be gone far ; 1c2) to remove, put far away ; 2) (Niphal) loose ; v inf (as adv) ; 3) at a distance 7368 רָחַק Psalm 109:17 יז וַיֶּאֱהַב קְלָלָה, וַתְּבוֹאֵהוּ; וְלֹא-חָפֵץ בִּבְרָכָה, וַתִּרְחַק מִמֶּנּוּ. 17 Yea, he loved cursing, and it came unto him; and he delighted not in blessing, and it is far from him.

27571 וַתִּרְכַּב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to mount and ride, ride ; 1a) (Qal) ; 1a1) to mount, mount and sit or ride ; 1a2) to ride, be riding ; 1a3) rider (subst) ; 1b) (Hiphil) ; 1b1) to cause to ride, cause to (mount and) ride ; 1b2) to cause to draw (plough, etc) ; 1b3) to cause to ride upon (fig) 7392 רָכַב 1 Sam. 25:42 מב וַתְּמַהֵר וַתָּקָם אֲבִיגַיִל, וַתִּרְכַּב עַל־הַחֲמוֹר, וְחָמֵשׁ נַעֲרֹתֶיהָ, הַהֹלְכוֹת לְרַגְלָהּ; וַתֵּלֶךְ, אַחֲרֵי מַלְאֲכֵי דָוִד, וַתְּהִי־לוֹ, לְאִשָּׁה. 42 And Abigail hastened, and arose, and rode upon an ass, with five damsels of hers that followed her; and she went after the messengers of David, and became his wife.

27572 וַתִּרְכַּבְנָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to mount and ride, ride ; 1a) (Qal) ; 1a1) to mount, mount and sit or ride ; 1a2) to ride, be riding ; 1a3) rider (subst) ; 1b) (Hiphil) ; 1b1) to cause to ride, cause to (mount and) ride ; 1b2) to cause to draw (plough, etc) ; 1b3) to cause to ride upon (fig) 7392 רָכַב Gen. 24:61 סא וַתָּקָם רִבְקָה וְנַעֲרֹתֶיהָ, וַתִּרְכַּבְנָה עַל־הַגְּמַלִּים, וַתֵּלַכְנָה, אַחֲרֵי הָאִישׁ; וַיִּקַּח הָעֶבֶד אֶת־רִבְקָה, וַיֵּלַךְ. 61 And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man. And the servant took Rebekah, and went his way.

27573 וְתֹרֶךָּ 2 Conjunctive waw | Verb - Hiphil Imperfect - third person feminine singular | second person masculine singulare 1) to throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to throw, cast ; 1a2) to cast, lay, set ; 1a3) to shoot arrows ; 1a4) to throw water, rain ; 1b) (Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to throw, cast ; 1c2) to shoot ; 1c3) to point out, show ; 1c4) to direct, teach, instruct ; 1c5) to throw water, rain 3384 יָרָה Job 12:7f ז וְאוּלָם--שְׁאַל־נָא בְהֵמוֹת וְתֹרֶךָּ; וְעוֹף הַשָּׁמַיִם, וְיַגֶּד־לָךְ. 7 But ask now the beasts, and they shall teach thee; and the fowls of the air, and they shall tell thee;

27574 וַתָּרָם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ;

1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy
7311 רום Gen. 7:17 יז וַיְהִי הַמַּבּוּל אַרְבָּעִים יוֹם, עַל־הָאָרֶץ; וַיִּרְבּוּ הַמַּיִם, וַיִּשְׂאוּ אֶת־הַתֵּבָה, וַתָּרָם, מֵעַל הָאָרֶץ. 17 And the flood was forty days upon the earth; and the waters increased, and bore up the ark, and it was lifted up above the earth.

27575 וַתָּרֶם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311 רום Psalm 92:10 י כִּי הִנֵּה אֹיְבֶיךָ, יְהוָה-- כִּי-הִנֵּה אֹיְבֶיךָ יֹאבֵדוּ: יִתְפָּרְדוּ, כָּל-פֹּעֲלֵי אָוֶן. 10 For, lo, Thine enemies, O LORD, for, lo, Thine enemies shall perish: {N} all the workers of iniquity shall be scattered.

27576 וְתַרְמוּת 1 וְתַרְמִיתqere; Conjunctive waw | noun - common feminine singular construct kethib deceit 8649 תַּרְמוּת Jer. 14:14 יד וַיֹּאמֶר יְהוָה אֵלַי, שֶׁקֶר הַנְּבִאִים נִבְּאִים בִּשְׁמִי־־לֹא שְׁלַחְתִּים וְלֹא צִוִּיתִים, וְלֹא דִבַּרְתִּי אֲלֵיהֶם; חֲזוֹן שֶׁקֶר וְקֶסֶם ואלול (וֶאֱלִיל), ותרמות (וְתַרְמִית) לִבָּם, הֵמָּה, מִתְנַבְּאִים לָכֶם. {ס} 14 Then the LORD said unto me: 'The prophets prophesy lies in My name; I sent them not, neither have I commanded them, neither spoke I unto them; they prophesy unto you a lying vision, and divination, and a thing of nought, and the deceit of their own heart. {S}

27577 וְתַרְמִית 1 וְתַרְמוּתkethib; Conjunctive waw | Noun - common feminine singular construct qere deceit 8649 תַּרְמִית Jer. 14:14 יד וַיֹּאמֶר יְהוָה אֵלַי, שֶׁקֶר הַנְּבִאִים נִבְּאִים בִּשְׁמִי־־לֹא שְׁלַחְתִּים וְלֹא צִוִּיתִים, וְלֹא דִבַּרְתִּי אֲלֵיהֶם; חֲזוֹן שֶׁקֶר וְקֶסֶם ואלול (וֶאֱלִיל), ותרמות (וְתַרְמִית) לִבָּם, הֵמָּה, מִתְנַבְּאִים לָכֶם. {ס} 14 Then the LORD said unto me: 'The prophets prophesy lies in My name; I sent them not, neither have I commanded them, neither spoke I unto them; they prophesy unto you a lying vision, and divination, and a thing of nought, and the deceit of their own heart. {S}

27578 וַתִּרְמֹס 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to trample ; 1a) (Qal) ; 1a1) to trample ; 1a2) trampler (participle) ; 1b) (Niphal) to be trampled 7429 רָמַס 2 Kings 14:9; 2 Chr. 25:18 ט וַיִּשְׁלַח יְהוֹאָשׁ מֶלֶךְ־יִשְׂרָאֵל, אֶל־אֲמַצְיָהוּ מֶלֶךְ־יְהוּדָה לֵאמֹר, הַחוֹחַ אֲשֶׁר בַּלְּבָנוֹן שָׁלַח אֶל־הָאֶרֶז אֲשֶׁר בַּלְּבָנוֹן לֵאמֹר, תְּנָה־אֶת־בִּתְּךָ לִבְנִי לְאִשָּׁה; וַתַּעֲבֹר חַיַּת הַשָּׂדֶה, אֲשֶׁר בַּלְּבָנוֹן, וַתִּרְמֹס, אֶת־הַחוֹחַ. 9 And Jehoash the king of Israel sent to Amaziah king of Judah, saying: 'The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying: Give thy daughter to my son to wife; and there passed by the wild beasts that were in Lebanon, and trod down the thistle.

27579 וַתִּרְמְסֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine plural 1) to

trample ; 1a) (Qal) ; 1a1) to trample ; 1a2) trampler (participle) ; 1b) (Niphal) to be trampled 7429 רָמַס Dan. 8:10 י וַתִּגְדַּל, עַד־צְבָא הַשָּׁמָיִם; וַתַּפֵּל אַרְצָה
מִן־הַצָּבָא וּמִן־הַכּוֹכָבִים, וַתִּרְמְסֵם. 10 And it waxed great, even to the host of heaven; and some of the host and of the stars it cast down to the ground, and trampled upon them.

27580 וּתְרֻמַת 1 Conjunctive waw | Noun - feminine singular construct 1) contribution, offering ; 1a) a heave offering ; 1b) any offering ; 1c) an offering to God ; 1d) an offering (of grain, money, etc) ; 1e) contribution 8641 תְּרוּמָה Deut. 12:11 יא וְהָיָה הַמָּקוֹם, אֲשֶׁר־יִבְחַר יְהוָה אֱלֹהֵיכֶם בּוֹ לְשַׁכֵּן שְׁמוֹ שָׁם--שָׁמָּה תָבִיאוּ, אֵת כָּל־
אֲשֶׁר אָנֹכִי מְצַוֶּה אֶתְכֶם: עוֹלֹתֵיכֶם וְזִבְחֵיכֶם, מַעְשְׂרֹתֵיכֶם וּתְרֻמַת יֶדְכֶם, וְכֹל מִבְחַר נִדְרֵיכֶם, אֲשֶׁר
תִּדְּרוּ לַיהוָה. 11 then it shall come to pass that the place which the LORD your God shall choose to cause His name to dwell there, thither shall ye bring all that I command you: your burnt-offerings, and your sacrifices, your tithes, and the offering of your hand, and all your choice vows which ye vow unto the LORD.

27581 וְתָרֹן 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) to overcome ; 1a) (Hithpolel) to be overcome ; 2) to cry out, shout for joy, give a ringing cry ; 2a) (Qal) ; 2a1) to give a ringing cry (in joy, exaltation, distress) ; 2a2) to cry aloud (in summons, exhortation of wisdom) ; 2b) (Piel) to give a ringing cry (in joy, exultation, praise ; 2c) (Pual) ringing cry, singing out (passive) ; 2d) (Hiphil) to cause to ring or sing out (for joy) ; 2e) (Hithpolel) rejoicing (participle) 7442 רָנַן Isa. 35:6 ו אָז יְדַלֵּג כָּאַיָּל פִּסֵּחַ, וְתָרֹן לְשׁוֹן אִלֵּם: כִּי־נִבְקְעוּ בַמִּדְבָּר
מַיִם, וּנְחָלִים בָּעֲרָבָה. 6 Then shall the lame man leap as a hart, and the tongue of the dumb shall sing; for in the wilderness shall waters break out, and streams in the desert.

27582 וַתָּרַע 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular 1) to be bad, be evil ; 1a)(Qal) ; 1a1) to be displeasing ; 1a2) to be sad ; 1a3) to be injurious, be evil ; 1a4) to be wicked, be evil (ethically) ; 1b) (Hiphil) ; 1b1) to do an injury or hurt ; 1b2) to do evil or wickedly ; 1b3) mischief (participle) ; 2) to break, shatter ; 2a) (Qal) ; 2a1) to break ; 2a2) broken (participle) ; 2a3) to be broken ; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder 7489 רָעַע 1 Kings 14:9 ט וַתָּרַע לַעֲשׂוֹת, מִכֹּל אֲשֶׁר־הָיוּ
לְפָנֶיךָ; וַתֵּלֶךְ וַתַּעֲשֶׂה־לְּךָ אֱלֹהִים אֲחֵרִים וּמַסֵּכוֹת, לְהַכְעִיסֵנִי, וְאֹתִי הִשְׁלַכְתָּ, אַחֲרֵי גַוֶּךָ. 9 but hast done evil above all that were before thee, and hast gone and made thee other gods, and molten images, to provoke Me, and hast cast Me behind thy back;

27583 וְתֵרֹעַ 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) (P'al) to crush, break, shatter 7490 רְעַע Dan. 2:40 מ וּמַלְכוּ, רביעיה (רְבִיעָאָה), תֶּהֱוֵא תַקִּיפָה, כְּפַרְזְלָא; כָּל־קֳבֵל, דִּי פַרְזְלָא מְהַדֵּק וְחָשֵׁל
כֹּלָּא, וּכְפַרְזְלָא דִּי־מְרָעַע כָּל־אִלֵּין, תַּדִּק וְתֵרֹעַ. 40 And the fourth kingdom shall be strong as iron; forasmuch as iron breaketh in pieces and beateth down all things; and as iron that crusheth all these, shall it break in pieces and crush.

27584 וַתִּרְעַב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be hungry, be voracious ; 1a) (Qal) to be hungry ; 1b) (Hiphil) to allowone to be hungry, allow to hunger 7456 רָעֵב

Genesis 41:55 לה וְיִקְבְּצוּ, אֶת־כָּל־אֹכֶל הַשָּׁנִים הַטֹּבוֹת, הַבָּאֹת, הָאֵלֶּה; וְיִצְבְּרוּ־בָר תַּחַת יַד־
פַּרְעֹה, אֹכֶל בֶּעָרִים--וְשָׁמָרוּ. 35 And let them gather all the food of these good years that
come, and lay up corn under the hand of Pharaoh for food in the cities, and let them keep it.

27585 וַתִּרְעָד 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person feminine singular 1) to tremble, quake ; 1a) (Qal) ; 1a1) to tremble ;
1a2) (earth)quake ; 1b) (Hiphil) trembling (participle) 7460 רָעַד Psalm
104:32 לב הַמַּבִּיט לָאָרֶץ, וַתִּרְעָד; יִגַּע בֶּהָרִים וְיֶעֱשָׁנוּ. 32 Who looketh on the earth,
and it trembleth; He toucheth the mountains, and they smoke.

27586 וְתָרֵעוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - second
person masculine plural 1) to be bad, be evil ; 1a)(Qal) ; 1a1) to be displeasing ; 1a2)
to be sad ; 1a3) to be injurious, be evil ; 1a4) to be wicked, be evil (ethically) ; 1b) (Hiphil) ;
1b1) to do an injury or hurt ; 1b2) to do evil or wickedly ; 1b3) mischief (participle) ; 2) to
break, shatter ; 2a) (Qal) ; 2a1) to break ; 2a2) broken (participle) ; 2a3) to be broken ; 2b)
(Hithpolel) to be broken, be broken in pieces, be broken asunder 7489 רָעַע
Isa. 41:23 כג הַגִּידוּ, הָאֹתִיּוֹת לְאָחוֹר, וְנֵדְעָה, כִּי אֱלֹהִים אַתֶּם; אַף־תֵּיטִיבוּ וְתָרֵעוּ, וְנִשְׁתָּעָה
ונרא (וְנִרְאֶה) יַחְדָּו. 23 Declare the things that are to come hereafter, that we may know
that ye are gods; yea, do good, or do evil, that we may be dismayed, and behold it together.

27587 וַתִּרְעֶינָה 2 Conjunctive waw | Verb - Qal waw Consecutive
Imperfect - third feminine plural 1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to
tend, pasture ; 1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock
(fig) ; 1a1d) shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc
(literal) ; 1a2b) of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to
associate with, be a friend of (meaning probable) ; 2a) (Qal) to associate with ; 2b)
(Hithpael) to be companions ; 3) (Piel) to be a special friend 7462 רָעָה
Gen. 41:2, 18 ב וְהִנֵּה מִן־הַיְאֹר, עֹלֹת שֶׁבַע פָּרוֹת, יְפוֹת מַרְאֶה, וּבְרִיאֹת בָּשָׂר; וַתִּרְעֶינָה, בָּאָחוּ.
2 And, behold, there came up out of the river seven kine, well-favoured and fat-fleshed; and
they fed in the reed-grass.

27588 וַתִּרְעַשׁ 4 Qere יִתְגָּעַשׁ ;Kethib וַתִּגְעַשׁ Conjunctive waw | Verb
- Qal waw Consecutive Imperfect - third person feminine singular 1) to quake, shake ;
1a) (Qal) to quake, shake ; 1b) (Niphal) to be made to quake ; 1c)(Hiphil); 1c1) to cause to
quake ; 1c2) to cause to spring or leap (of horse) 7493 רָעַשׁ 2 Sam. 22:8;
Psalm 18:8; 77:19; (Isaiah 13:13); Jer. 51:29 ח ותגעש (וַיִּתְגָּעַשׁ) וַתִּרְעַשׁ הָאָרֶץ, {ס}
מוֹסְדוֹת הַשָּׁמַיִם יִרְגָּזוּ; וַיִּתְגָּעֲשׁוּ, כִּי־חָרָה לוֹ. {ר} 8 Then the earth did shake and quake,
the foundations of heaven did tremble; they were shaken, because He was wroth.

27589 וְתִרְעַשׁ 1 Conjunctive waw | Verb - Qal Imperfect - third person
feminine singular 1) to quake, shake ; 1a) (Qal) to quake, shake ; 1b) (Niphal) to be
made to quake ; 1c)(Hiphil); 1c1) to cause to quake ; 1c2) to cause to spring or leap (of
horse) 7493 רָעַשׁ Isa. 13:13 יג עַל־כֵּן שָׁמַיִם אַרְגִּיז, וְתִרְעַשׁ הָאָרֶץ
מִמְּקוֹמָהּ--בְּעֶבְרַת יְהוָה צְבָאוֹת, וּבְיוֹם חֲרוֹן אַפּוֹ. 13 Therefore I will make the heavens to
tremble, and the earth shall be shaken out of her place, for the wrath of the LORD of hosts,
and for the day of His fierce anger.

27590 וַתִּרְפָּאֵנִי 1 Conjunctive waw | Verb - Qal waw Consecutive
Imperfect - second person masculine singular | first person common singular 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) 7495
רָפָא Psalm 30:2/3 ג יְהוָה אֱלֹהָי-- שִׁוַּעְתִּי אֵלֶיךָ, וַתִּרְפָּאֵנִי. 3 O LORD my God, I cried unto Thee, and Thou didst heal me;

27591 וּתְרָפִים 4 Conjunctive waw | Noun - masculine plural 1) idolatry, idols, image(s), teraphim, family idol ; 1a) a kind of idol used in household shrine or worship 8655 תְּרָפִים Jdg. 17:5; 18:14; 1 Sam. 15:23; Hos. 3:4 ה
וְהָאִישׁ מִיכָה, לוֹ בֵּית אֱלֹהִים; וַיַּעַשׂ אֵפוֹד, וּתְרָפִים, וַיְמַלֵּא אֶת־יַד אַחַד מִבָּנָיו, וַיְהִי־לוֹ לְכֹהֵן.
5 And the man Micah had a house of God, and he made an ephod, and teraphim, and consecrated one of his sons, who became his priest.

27592 וַתִּרְפֹּס 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to stamp, tread, foul by stamping or treading ; 1a) (Qal) to tread down, foul by treading, foul with the feet ; 1b) (Niphal) to be fouled
7515 רָפַשׂ Ezek. 32:2 ב בֶּן־אָדָם, שָׂא קִינָה עַל־פַּרְעֹה מֶלֶךְ־מִצְרַיִם, וְאָמַרְתָּ
אֵלָיו, כְּפִיר גּוֹיִם נִדְמֵיתָ; וְאַתָּה, כַּתַּנִּים בַּיַּמִּים, וַתָּגַח בְּנַהֲרוֹתֶיךָ וַתִּדְלַח־מַיִם בְּרַגְלֶיךָ, וַתִּרְפֹּס
נַהֲרוֹתָם. {ס} 2 'Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him: thou didst liken thyself unto a young lion of the nations; whereas thou art as a dragon in the seas; and thou didst gush forth with thy rivers, and didst trouble the waters with thy feet, and foul their rivers. {S}

27593 וַתָּרָץ 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to run ; 1a) (Qal) ; 1a1) to run ; 1a2) runners (participle as subst) ; 1b) (Polel) to run swiftly, dart; 1c) (Hiphil) ; 1c1) to bring or move quickly, hurry ; 1c2) to drive away from, cause to run away 7323 רוּץ
Gen. 24:20, 28; 29:12; Jdg. 13:10 כ וַתְּמַהֵר, וַתְּעַר כַּדָּהּ אֶל־הַשֹּׁקֶת, וַתָּרָץ עוֹד אֶל־הַבְּאֵר,
לִשְׁאֹב; וַתִּשְׁאַב, לְכָל־גְּמַלָּיו. 20 And she hastened, and emptied her pitcher into the trough, and ran again unto the well to draw, and drew for all his camels.

27594 וַתָּרִץ 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person feminine singular 1) to crush, oppress ; 1a) (Qal) ; 1a1) to crush, get crushed, be crushed ; 1a2) to crush, oppress (fig) ; 1a3) crushed (participle passive) ; 1b) (Niphal) to be crushed, be broken ; 1c) (Piel) ; 1c1) to crush in pieces ; 1c2) to grievously oppress (fig) ; 1d) (Poel) to oppress (fig) ; 1e) (Hiphil) to crush ; 1f) (Hithpoel) to crush each other 7533 רָצַץ Jdg. 9:53 נג וַתַּשְׁלֵךְ אִשָּׁה
אַחַת, פֶּלַח רֶכֶב--עַל־רֹאשׁ אֲבִימֶלֶךְ; וַתָּרִץ, אֶת־גֻּלְגָּלְתּוֹ. 53 And a certain woman cast an upper millstone upon Abimelech's head, and broke his skull.

27595 וַתִּרֶץ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to be pleased with, be favourable to, accept favourably ; 1a) (Qal) ; 1a1) to be pleased with, be favourable to ; 1a2) to accept ; 1a3) to be pleased, be determined ; 1a4) to make acceptable, satisfy ; 1a5) to please ; 1b) (Niphal) to be accepted, be pleased with ; 1c) (Piel) to seek favour of ; 1d) (Hiphil) to please, pay off ; 1e) (Hithpael) to make oneself acceptable or pleasing 7521 רָצָה Psalm 50:18 יח אִם-רָאִיתָ גַנָּב, וַתִּרֶץ עִמּוֹ; וְעִם מְנָאֲפִים חֶלְקֶךָ. 18 When thou sawest a thief, thou hadst company with him, and with adulterers was thy portion.

27596 וְתִרֶץ 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) to crush, oppress ; 1a) (Qal) ; 1a1) to crush, get crushed, be crushed ; 1a2) to crush, oppress (fig) ; 1a3) crushed (participle passive) ; 1b) (Niphal) to be crushed, be broken ; 1c) (Piel) ; 1c1) to crush in pieces ; 1c2) to grievously oppress (fig) ; 1d) (Poel) to oppress (fig) ; 1e) (Hiphil) to crush ; 1f) (Hithpoel) to crush each other 7533 רָצַץ Eccl. 12:6 ו עַד אֲשֶׁר לֹא־ירחק (יֵרָתֵק) חֶבֶל הַכֶּסֶף, וְתָרֻץ גֻּלַּת הַזָּהָב; וְתִשָּׁבֶר כַּד עַל־הַמַּבּוּעַ, וְנָרֹץ הַגַּלְגַּל אֶל־הַבּוֹר. 6 Before the silver cord is snapped asunder, and the golden bowl is shattered, and the pitcher is broken at the fountain, and the wheel falleth shattered, into the pit;

27597 וְתִרֶץ 1 Conjunctive waw | Verb - Qal Imperfect Jussive - third person feminine singular 1) to be pleased with, be favourable to, accept favourably ; 1a) (Qal) ; 1a1) to be pleased with, be favourable to ; 1a2) to accept ; 1a3) to be pleased, be determined ; 1a4) to make acceptable, satisfy ; 1a5) to please ; 1b) (Niphal) to be accepted, be pleased with ; 1c) (Piel) to seek favour of ; 1d) (Hiphil) to please, pay off ; 1e) (Hithpael) to make oneself acceptable or pleasing 7521 רָצָה Lev. 26:43 מג וְהָאָרֶץ תֵּעָזֵב מֵהֶם וְתִרֶץ אֶת-שַׁבְּתֹתֶיהָ, בָּהְשַׁמָּה מֵהֶם, וְהֵם, יִרְצוּ אֶת-עֲוֺנָם; יַעַן וּבְיַעַן--בְּמִשְׁפָּטַי מָאָסוּ, וְאֶת-חֻקֹּתַי גָּעֲלָה נַפְשָׁם. 43 For the land shall lie forsaken without them, and shall be paid her sabbaths, while she lieth desolate without them; and they shall be paid the punishment of their iniquity; because, even because they rejected Mine ordinances, and their soul abhorred My statutes.

27598 וְתִרְצָה 3 Conjunctive waw | Noun proper - feminine singular Tirzah = |favourable| ; n pr f ; 1)one of the 7 daughters of Zelophehad the son of Hepher of the tribe of Manasseh ; n pr loc ; 2)one of the kingdoms on the west of the Jordan conquered by Joshua and the Israelites ; 3) a Canaanite city, later capital of the northern kingdom of Israel 8656 תִּרְצָה Num. 26:33; 27:1; Jos. 17:3 לג וּצְלָפְחָד בֶּן-חֵפֶר, לֹא-הָיוּ לוֹ בָּנִים--כִּי אִם-בָּנוֹת: וְשֵׁם, בְּנוֹת צְלָפְחָד--מַחְלָה וְנֹעָה, חָגְלָה מִלְכָּה וְתִרְצָה. 33 And Zelophehad the son of Hepher had no sons, but daughters; and the names of the daughters of Zelophehad were Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

27599 וַתִּרְצֵנִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | first person common singular 1) to be pleased with, be favourable to, accept favourably ; 1a) (Qal) ; 1a1) to be pleased with, be favourable to ; 1a2) to accept ; 1a3) to be pleased, be determined ; 1a4) to make acceptable, satisfy ; 1a5) to please ; 1b) (Niphal) to be accepted, be pleased with ; 1c) (Piel) to seek favour of ; 1d) (Hiphil) to please, pay off ; 1e) (Hithpael) to make oneself acceptable or pleasing 7521 רָצָה Gen. 33:10 י וַיֹּאמֶר יַעֲקֹב, אַל־נָא אִם־נָא מָצָאתִי חֵן בְּעֵינֶיךָ, וְלָקַחְתָּ מִנְחָתִי,

מִיָּדִי: כִּי עַל־כֵּן רָאִיתִי פָנֶיךָ, כִּרְאֹת פְּנֵי אֱלֹהִים--וַתִּרְצֵנִי.   10 And Jacob said: 'Nay, I pray thee, if now I have found favour in thy sight, then receive my present at my hand; forasmuch as I have seen thy face, as one seeth the face of God, and thou wast pleased with me.

27600 וָתֶרֶשׁ 2 Conjunctive waw | Noun proper - masculine singular Teresh = |strictness|; 1) one of the 2 eunuchs who plotted to kill king Ahasuerus of Persia but whose plot was discovered by Mordecai 8657 תֶּרֶשׁ Est. 2:21; 6:2
וּמָרְדֳּכַי יוֹשֵׁב בְּשַׁעַר־הַמֶּלֶךְ; קָצַף בִּגְתָן וָתֶרֶשׁ שְׁנֵי־סָרִיסֵי הַמֶּלֶךְ, מִשֹּׁמְרֵי הַסַּף, וַיְבַקְשׁוּ לִשְׁלֹחַ יָד, בַּמֶּלֶךְ אֲחַשְׁוֵרֹשׁ.   21 in those days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those that kept the door, were wroth, and sought to lay hands on the king Ahasuerus.

27601 וְתַרְשִׁישׁ 2 Conjunctive waw | Noun proper - masculine singular Tarshish or Tharshish = |yellow jasper| ; n pr m ; 1) son of Javan ; 2) a Benjamite, son of Bilhan ; 3)one of the wise men close to king Ahasuerus of Persia ; n pr loc ; 4) a city of the Phoenicians in a distant part of the MediterraneanSea to which the prophet Jonah was trying to flee ; 1a) site unknown but perhaps in Cyprus orSpain ; 5) a city somewhere near and accessible to the RedSea to which ships constructed at Ezion-geber on the Elanitic Gulf on the RedSea were to sail 8659 תַּרְשִׁישׁ Gen. 10:4; 1 Chr. 7:10 ד וּבְנֵי יָוָן, אֱלִישָׁה וְתַרְשִׁישׁ, כִּתִּים, וְדֹדָנִים.   4 And the sons of Javan: Elishah, and Tarshish, Kittim, and Dodanim.

27602 וְתַרְשִׁישָׁה 1 Conjunctive waw | Noun proper - feminine singular | third person feminine singular Tarshish or Tharshish = |yellow jasper| ; n pr m ; 1) son of Javan ; 2) a Benjamite, son of Bilhan ; 3)one of the wise men close to king Ahasuerus of Persia ; n pr loc ; 4) a city of the Phoenicians in a distant part of the MediterraneanSea to which the prophet Jonah was trying to flee ; 1a) site unknown but perhaps in Cyprus orSpain ; 5) a city somewhere near and accessible to the RedSea to which ships constructed at Ezion-geber on the Elanitic Gulf on the RedSea were to sail 8659 תַּרְשִׁישׁ 1 Chr. 1:7 {ס} ז וּבְנֵי יָוָן, אֱלִישָׁה וְתַרְשִׁישָׁה, כִּתִּים, וְרוֹדָנִים.   7 And the sons of Javan: Elishah, and Tarshish, Kittim, and Rodanim. {S}

27603 וְתִרְשֻׁם 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular 1) to inscribe, sign ; 1a) (P'al) to inscribe, sign ; 1b) (P'al) ; 1b1) to be inscribed, be written ; 1b2) to be signed 7560 רְשַׁם Dan. 6:9
ט כְּעַן מַלְכָּא, תְּקִים אֱסָרָא וְתִרְשֻׁם כְּתָבָא: דִּי לָא לְהַשְׁנָיָה כְּדָת־מָדַי וּפָרַס, דִּי־לָא תֶעְדֵּא.   9 Now, O king, establish the interdict, and sign the writing, that it be not changed, according to the law of the Medes and Persians, which altereth not.'

27604 וְתַרְתֵּין 1 Conjunctive waw | Number - feminine singular 1) two ; 1a) two (as cardinal number) ; 1b) second (as ordinal number); 1c) two (in combination with other numbers) 8648 תְּרֵין (שְׁנַיִם) Dan. 6:1 א וְדָרְיָוֶשׁ, מדיא (מָדָאָה), קַבֵּל, מַלְכוּתָא--כְּבַר שְׁנִין, שִׁתִּין וְתַרְתֵּין.   1 And Darius the Mede received the kingdom, being about threescore and two years old.

27605 וַתִּשָּׂא 14 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift,

lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought
5375 נָשָׂא Gen. 21:16; 24:64; 39:7; Num. 14:1; Ruth 2:18; 2 Kings 4:37; 19:22; Est. 2:9, 17; Psalm 50:16; Isa. 37:23; Ezek. 8:3; 11:1; Nah. 1:5 טז וַתֵּלֶךְ וַתֵּשֶׁב לָהּ מִנֶּגֶד, הַרְחֵק כִּמְטַחֲוֵי קֶשֶׁת, כִּי אָמְרָה, אַל־אֶרְאֶה בְּמוֹת הַיָּלֶד; וַתֵּשֶׁב מִנֶּגֶד, וַתִּשָּׂא אֶת־קֹלָהּ וַתֵּבְךְּ. 16 And she went, and sat her down over against him a good way off, as it were a bow-shot; for she said: 'Let me not look upon the death of the child.' And she sat over against him, and lifted up her voice, and wept.

27606 וְתִשָּׂא 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Job 22:26 כו כִּי-אָז, עַל-שַׁדַּי תִּתְעַנָּג; וְתִשָּׂא אֶל-אֱלוֹהַּ פָּנֶיךָ. 26 Then surely shalt thou have thy delight in the Almighty, and shalt lift up thy face unto God.

27607 וַתִּשָּׂאֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא 2 Sam. 4:4 ד וְלִיהוֹנָתָן, בֶּן־שָׁאוּל, בֵּן, נְכֵה רַגְלָיִם; בֶּן־חָמֵשׁ שָׁנִים הָיָה בְּבֹא שְׁמֻעַת שָׁאוּל וִיהוֹנָתָן מִיִּזְרְעֶאל, וַתִּשָּׂאֵהוּ אֹמַנְתּוֹ וַתָּנֹס, וַיְהִי בְּחָפְזָהּ לָנוּס וַיִּפֹּל וַיִּפָּסֵחַ, וּשְׁמוֹ מְפִיבֹשֶׁת. 4 Now Jonathan, Saul's son, had a son that was lame of his feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled; and it came to pass, as she made haste to flee, that he fell, and became lame. And his name was Mephibosheth.

27608 וַתִּשֶּׂאנָה 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ;

1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought
5375 נָשָׂא Ruth 1:9; Zech. 5:9 ט יִתֵּן יְהוָה, לָכֶם, וּמְצֶאןָ מְנוּחָה, אִשָּׁה בֵּית אִישָׁהּ; וַתִּשַּׁק לָהֶן, וַתִּשֶּׂאנָה קוֹלָן וַתִּבְכֶּינָה. 9 The LORD grant you that ye may find rest, each of you in the house of her husband.' Then she kissed them; and they lifted up their voice, and wept.

27609 וַתִּשָּׂאֵנִי 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | first person common singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Ezek. 3:12; 43:5 יב וַתִּשָּׂאֵנִי רוּחַ־־ וָאֶשְׁמַע אַחֲרַי, קוֹל רַעַשׁ גָּדוֹל: בָּרוּךְ כְּבוֹד־יְהוָה, מִמְּקוֹמוֹ. 12 Then a spirit lifted me up, and I heard behind me the voice of a great rushing: 'Blessed be the glory of the LORD from His place';

27610 וַתִּשְׂבַּע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired) 7646 שָׂבַע Ruth 2:14 יד וַיֹּאמֶר לָה בֹעַז לְעֵת הָאֹכֶל, גֹּשִׁי הֲלֹם וְאָכַלְתְּ מִן־הַלֶּחֶם, וְטָבַלְתְּ פִּתֵּךְ, בַּחֹמֶץ; וַתֵּשֶׁב, מִצַּד הַקֹּצְרִים, וַיִּצְבָּט־לָהּ קָלִי, וַתֹּאכַל וַתִּשְׂבַּע וַתֹּתַר. 14 And Boaz said unto her at meal-time: 'Come hither, and eat of the bread, and dip thy morsel in the vinegar.' And she sat beside the reapers; and they reached her parched corn, and she did eat and was satisfied, and left thereof.

27611 וַתִּשְׂחַק 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to laugh, play, mock ; 1a) (Qal) ; 1a1) to laugh (usually in contempt or derision) ; 1a2) to sport, play ; 1b) (Piel) ; 1b1) to make sport ; 1b2) to jest ; 1b3) to play (including instrumental music, singing, dancing) ; 1c) (Hiphil) to laugh mockingly 7832 שָׂחַק Prov. 31:25 כה עֹז-וְהָדָר לְבוּשָׁהּ; וַתִּשְׂחַק, לְיוֹם אַחֲרוֹן. 25 Strength and dignity are her clothing; and she laugheth at the time to come.

27612 וַתְּשִׂימוּן 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural | paragogic nun 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass,

appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760
שׂוּם Ezek. 44:8 ח וְלֹא שְׁמַרְתֶּם, מִשְׁמֶרֶת קָדָשָׁי; וַתְּשִׂימוּן, לְשֹׁמְרֵי מִשְׁמַרְתִּי בְּמִקְדָּשִׁי--
לָכֶם. {ס} 8 And ye have not kept the charge of My holy things; but ye have set
keepers of My charge in My sanctuary to please yourselves. {S}

27613 וַתָּשִׂימִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- second feminine singular l 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to
put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a)
to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make,
determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for,
transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or
make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם Isa. 51:23 כג
וְשַׂמְתִּיהָ בְּיַד־מוֹגַיִךְ, אֲשֶׁר־אָמְרוּ לְנַפְשֵׁךְ שְׁחִי וְנַעֲבֹרָה; וַתָּשִׂימִי כָאָרֶץ גֵּוֵךְ, וְכַחוּץ לַעֹבְרִים. {פ}
23 And I will put it into the hand of them that afflict thee; that have said to thy soul: 'Bow
down, that we may go over'; and thou hast laid thy back as the ground, and as the street, to
them that go over. {P}

27614 וְתַשְׂכֵּל 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive -
second person masculine singular 1) to be prudent, be circumspect, wisely understand,
prosper ; 1a) (Qal) to be prudent, be circumspect ; 1b) (Hiphil) ; 1b1) to look at or upon,
have insight ; 1b2) to give attention to, consider, ponder, be prudent ; 1b3) to have insight,
have comprehension ; 1b3a) insight, comprehension (subst) ; 1b4) to cause to consider, give
insight, teach ; 1b4a) the teachers, the wise ; 1b5) to act circumspectly, act prudently, act
wisely ; 1b6) to prosper, have success ; 1b7) to cause to prosper ; 2) (Piel) to lay crosswise,
cross (hands) 7919 שָׂכַל Dan. 9:25 כה וְתֵדַע וְתַשְׂכֵּל מִן־מֹצָא דָבָר,
לְהָשִׁיב וְלִבְנוֹת יְרוּשָׁלִַם עַד־מָשִׁיחַ נָגִיד--שָׁבֻעִים, שִׁבְעָה; וְשָׁבֻעִים שִׁשִּׁים וּשְׁנַיִם, תָּשׁוּב וְנִבְנְתָה רְחוֹב
וְחָרוּץ, וּבְצוֹק, הָעִתִּים. 25 Know therefore and discern, that from the going forth of the
word to restore and to build Jerusalem unto one anointed, a prince, shall be seven weeks; and
for threescore and two weeks, it shall be built again, with broad place and moat, but in
troublous times.

27615 וַתָּשֶׂם 8 Conjunctive waw | Verb - Qal waw Consecutive Imperfect -
third person feminine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to
put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a)
to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make,
determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for,
transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or
make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם Exod. 2:3; Jdg. 4:21; 1
Sam. 19:13; 25:18; 2 Sam. 13:19; 2 Kings 9:30; Est. 8:2 ג וְלֹא־יָכְלָה עוֹד, הַצְּפִינוֹ, וַתִּקַּח־
לוֹ תֵּבַת גֹּמֶא, וַתַּחְמְרָה בַחֵמָר וּבַזָּפֶת; וַתָּשֶׂם בָּהּ אֶת־הַיֶּלֶד, וַתָּשֶׂם בַּסּוּף עַל־שְׂפַת הַיְאֹר. 3
And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it
with slime and with pitch; and she put the child therein, and laid it in the flags by the river's
brink.

27616 וְתָשֵׂם 1 Conjunctive waw | Verb - Qal Imperfect Jussive - second person masculine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם Job 13:27 כז
וְתָשֵׂם בַּסַּד, רַגְלַי-- וְתִשְׁמוֹר כָּל-אָרְחוֹתָי;
עַל-שָׁרְשֵׁי רַגְלַי, תִּתְחַקֶּה. 27 Thou puttest my feet also in the stocks, and lookest narrowly unto all my paths; {N} Thou drawest Thee a line about the soles of my feet;

27617 וַתִּשְׂמָח 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055
שָׂמַח 1 Sam. 19:5 ה וַיָּשֶׂם אֶת-נַפְשׁוֹ בְכַפּוֹ וַיַּךְ אֶת-הַפְּלִשְׁתִּי, וַיַּעַשׂ יְהוָה תְּשׁוּעָה גְדוֹלָה
לְכָל-יִשְׂרָאֵל--רָאִיתָ, וַתִּשְׂמָח; וְלָמָּה תֶחֱטָא בְּדָם נָקִי, לְהָמִית אֶת-דָּוִד חִנָּם. 5 for he put his life in his hand, and smote the Philistine, and the LORD wrought a great victory for all Israel; thou sawest it, and didst rejoice; wherefore then wilt thou sin against innocent blood, to slay David without a cause?'

27618 וַתִּשְׂמַח 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055
שָׂמַח Psalm 97:8; Ezek. 25:6 ח שָׁמְעָה וַתִּשְׂמַח, צִיּוֹן, וַתָּגֵלְנָה, בְּנוֹת יְהוּדָה-- לְמַעַן
מִשְׁפָּטֶיךָ יְהוָה. 8 Zion heard and was glad, and the daughters of Judah rejoiced; {N} because of Thy judgments, O LORD.

27619 וַתְּשִׂמֵם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine plural 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760
שׂוּם Gen. 31:34 לד וְרָחֵל לָקְחָה אֶת-הַתְּרָפִים, וַתְּשִׂמֵם בְּכַר הַגָּמָל--וַתֵּשֶׁב עֲלֵיהֶם;
וַיְמַשֵּׁשׁ לָבָן אֶת-כָּל-הָאֹהֶל, וְלֹא מָצָא. 34 Now Rachel had taken the teraphim, and put them in the saddle of the camel, and sat upon them. And Laban felt about all the tent, but found them not.

27620 וַתִּשְׂנָא 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom 8130

שָׂנֵא Psalm 45:8 ח אָהַבְתָּ צֶּדֶק, וַתִּשְׂנָא-רֶשַׁע: עַל-כֵּן מְשָׁחֲךָ אֱלֹהִים אֱלֹהֶיךָ, שֶׁמֶן שָׂשׂוֹן-
מֵחֲבֵרֶךָ. - 8 Thou hast loved righteousness, and hated wickedness; {N} therefore God,
thy God, hath anointed thee with the oil of gladness above thy fellows.

27621 וַתִּשֶּׂנָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third feminine plural 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ;
1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b)
(Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne,
be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift
up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ;
1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1)
to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא
Ruth 1:14 יד וַתִּשֶּׂנָה קוֹלָן, וַתִּבְכֶּינָה עוֹד; וַתִּשַּׁק עָרְפָּה לַחֲמוֹתָהּ, וְרוּת דָּבְקָה בָּהּ. 14
And they lifted up their voice, and wept again; and Orpah kissed her mother-in-law; but Ruth
cleaved unto her.

27622 וְתִשֶּׂנָה 1 Conjunctive waw | Verb - Qal Imperfect - third feminine
plural 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear,
carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ;
1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ;
1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt,
support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take,
take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone
to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Jer.
9:17 יז וּתְמַהֵרְנָה, וְתִשֶּׂנָה עָלֵינוּ נֶהִי; וְתֵרַדְנָה עֵינֵינוּ דִּמְעָה, וְעַפְעַפֵּינוּ יִזְּלוּ־מָיִם. 17 And
let them make haste, and take up a wailing for us, that our eyes may run down with tears, and
our eyelids gush out with waters.

27623 וְתִשָּׂרֵף 1 Conjunctive waw | Verb - Niphal Imperfect - third person
feminine singular 1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c)
(Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned 8313
שָׂרַף Gen. 38:24 כד וַיְהִי כְּמִשְׁלֹשׁ חֳדָשִׁים, וַיֻּגַּד לִיהוּדָה לֵאמֹר זָנְתָה תָּמָר כַּלָּתֶךָ, וְגַם
הִנֵּה הָרָה, לִזְנוּנִים; וַיֹּאמֶר יְהוּדָה, הוֹצִיאוּהָ וְתִשָּׂרֵף. 24 And it came to pass about three
months after, that it was told Judah, saying: 'Tamar thy daughter-in-law hath played the harlot;
and moreover, behold, she is with child by harlotry.' And Judah said: 'Bring her forth, and let
her be burnt.'

27624 וַתִּשְׁאָב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person feminine singular 1) to draw (water) ; 1a) (Qal) ; 1a1) to draw
(water) ; 1a2) water-drawing women (participle) 7579 שָׁאַב Gen. 24:45
מה אֲנִי טֶרֶם אֲכַלֶּה לְדַבֵּר אֶל־לִבִּי, וְהִנֵּה רִבְקָה יֹצֵאת וְכַדָּהּ עַל־שִׁכְמָהּ, וַתֵּרֶד הָעַיְנָה, וַתִּשְׁאָב; וָאֹמַר
אֵלֶיהָ, הַשְׁקִינִי נָא. 45 And before I had done speaking to my heart, behold, Rebekah came
forth with her pitcher on her shoulder; and she went down unto the fountain, and drew. And I
said unto her: Let me drink, I pray thee.

27625 וַתִּשְׁאַב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to draw (water) ; 1a) (Qal) ; 1a1) to draw (water) ; 1a2) water-drawing women (participle) 7579 שָׁאַב Gen. 24:20 כ וַתְּמַהֵר, וַתְּעַר כַּדָּהּ אֶל־הַשֹּׁקֶת, וַתָּרָץ עוֹד אֶל־הַבְּאֵר, לִשְׁאֹב; וַתִּשְׁאַב, לְכָל־גְּמַלָּיו. 20 And she hastened, and emptied her pitcher into the trough, and ran again unto the well to draw, and drew for all his camels.

27626 וַתִּשְׁאַל־ 1 וַתִּשְׁאַל־לְךָ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 שָׁאַל 2 Chr. 1:11 יא וַיֹּאמֶר אֱלֹהִים לִשְׁלֹמֹה יַעַן אֲשֶׁר הָיְתָה זֹאת עִם־לְבָבֶךָ, וְלֹא־שָׁאַלְתָּ עֹשֶׁר נְכָסִים וְכָבוֹד וְאֵת נֶפֶשׁ שֹׂנְאֶיךָ, וְגַם־יָמִים רַבִּים, לֹא שָׁאָלְתָּ; וַתִּשְׁאַל־לְךָ, חָכְמָה וּמַדָּע, אֲשֶׁר תִּשְׁפּוֹט אֶת־עַמִּי, אֲשֶׁר הִמְלַכְתִּיךָ עָלָיו. 11 And God said to Solomon: 'Because this was in thy heart, and thou hast not asked riches, wealth, or honour, nor the life of them that hate thee, neither yet hast asked long life, but hast asked wisdom and knowledge for thyself, that thou mayest judge My people, over whom I have made thee king;

27627 וַתִּשָּׁאֵר 2 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to remain, be left over, be left behind ; 1a) (Qal) to remain ; 1b) (Niphal) ; 1b1) to be left over, be left alive, survive ; 1b1a) remainder, remnant (participle) ; 1b2) to be left behind ; 1c) (Hiphil) ; 1c1) to leave over, spare ; 1c2) to leave or keep over ; 1c3) to have left ; 1c4) to leave (as a gift) 7604 שָׁאַר Ruth 1:3, 5 ג וַיָּמָת אֱלִימֶלֶךְ, אִישׁ נָעֳמִי; וַתִּשָּׁאֵר הִיא, וּשְׁנֵי בָנֶיהָ. 3 And Elimelech Naomi's husband died; and she was left, and her two sons.

27628 וַתָּשָׁב 13 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Gen. 8:9; Jdg. 11:39;

15:19; Ruth 1:6, 22; 1 Sam. 30:12; 2 Sam. 11:4; 1 Kings 13:6, 22; 17:22; 2 Kings 8:3; Isa. 38:8;
Lam. 1:8 ט וְלֹא־מָצְאָה הַיּוֹנָה מָנוֹחַ לְכַף־רַגְלָהּ, וַתָּשָׁב אֵלָיו אֶל־הַתֵּבָה--כִּי־מַיִם, עַל־פְּנֵי כָל־
הָאָרֶץ; וַיִּשְׁלַח יָדוֹ וַיִּקָּחֶהָ, וַיָּבֵא אֹתָהּ אֵלָיו אֶל־הַתֵּבָה. 9 But the dove found no rest for the
sole of her foot, and she returned unto him to the ark, for the waters were on the face of the
whole earth; and he put forth his hand, and took her, and brought her in unto him into the ark.
27629 וַתָּשָׁב 12 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person feminine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit,
sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal)
to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause
to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry
(give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell
3427 יָשַׁב Gen. 21:16; 31:34; 38:11, 14; 49:24; Jos. 6:25; Ruth 2:14, 23; 1 Sam.
1:23; 2 Sam. 13:20; 1 Kings 2:19 טז וַתֵּלֶךְ וַתֵּשֶׁב לָהּ מִנֶּגֶד, הַרְחֵק כִּמְטַחֲוֵי קֶשֶׁת, כִּי אָמְרָה,
אַל־אֶרְאֶה בְּמוֹת הַיָּלֶד; וַתֵּשֶׁב מִנֶּגֶד, וַתִּשָּׂא אֶת־קֹלָהּ וַתֵּבְךְּ. 16 And she went, and sat her
down over against him a good way off, as it were a bow-shot; for she said: 'Let me not look
upon the death of the child.' And she sat over against him, and lifted up her voice, and wept.
27630 וְתָשֹׁב 2 Conjunctive waw | Verb - Qal Imperfect Jussive - third
person feminine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ;
1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come
back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ;
1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn
back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in
repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to
lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ;
1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back,
draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ;
1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as
recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6)
to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9)
to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored,
be brought back ; 1f) (Pulal) brought back 7725 שׁוּב 1 Kings 13:6; Job
10:16 ו וַיַּעַן הַמֶּלֶךְ וַיֹּאמֶר אֶל־אִישׁ הָאֱלֹהִים, חַל־נָא אֶת־פְּנֵי יְהוָה אֱלֹהֶיךָ וְהִתְפַּלֵּל בַּעֲדִי,
וְתָשֹׁב יָדִי, אֵלָי; וַיְחַל אִישׁ־הָאֱלֹהִים, אֶת־פְּנֵי יְהוָה, וַתָּשָׁב יַד־הַמֶּלֶךְ אֵלָיו, וַתְּהִי כְּבָרִאשֹׁנָה. 6
And the king answered and said unto the man of God: 'Entreat now the favour of the LORD
thy God, and pray for me, that my hand may be restored me.' And the man of God entreated
the LORD, and the king's hand was restored him, and became as it was before.
27631 וַתָּשֻׁבוּ 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- second person masculine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back,
return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back,
come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations
(fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to

turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Deut. 1:45; Jer. 34:15f מה וַתָּשֻׁבוּ וַתִּבְכּוּ, לִפְנֵי יְהוָה; וְלֹא־שָׁמַע יְהוָה בְּקֹלְכֶם, וְלֹא הֶאֱזִין אֲלֵיכֶם. 45
And ye returned and wept before the LORD; but the LORD hearkened not to your voice, nor gave ear unto you.

27632 וַתָּשִׁבוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב
Jer. 34:16 טז וַתָּשֻׁבוּ, וַתְּחַלְּלוּ אֶת־שְׁמִי, וַתָּשִׁבוּ אִישׁ אֶת־עַבְדּוֹ וְאִישׁ אֶת־שִׁפְחָתוֹ, אֲשֶׁר־שִׁלַּחְתֶּם חָפְשִׁים לְנַפְשָׁם; וַתִּכְבְּשׁוּ אֹתָם־־לִהְיוֹת לָכֶם, לַעֲבָדִים וְלִשְׁפָחוֹת. {ס} 16 but ye turned and profaned My name, and caused every man his servant, and every man his handmaid, whom ye had let go free at their pleasure, to return; and ye brought them into subjection, to be unto you for servants and for handmaids. {S}

27633 וַתֵּשְׁבוּ 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell
3427 יָשַׁב Deut. 1:46; Jos. 24:7, 13; 1 Sam. 12:11 מו וַתֵּשְׁבוּ בְקָדֵשׁ, יָמִים

רַבִּים, כַּיָּמִים, אֲשֶׁר יְשַׁבְתֶּם. 46 So ye abode in Kadesh many days, according unto the days that ye abode there.

27634 וַתָּשֹׁבְנָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third feminine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב 1 Sam. 7:14

יד וַתָּשֹׁבְנָה הֶעָרִים אֲשֶׁר לָקְחוּ־פְלִשְׁתִּים מֵאֵת יִשְׂרָאֵל לְיִשְׂרָאֵל, מֵעֶקְרוֹן וְעַד־גַּת, וְאֶת־גְּבוּלָן, הִצִּיל יִשְׂרָאֵל מִיַּד פְּלִשְׁתִּים; וַיְהִי שָׁלוֹם, בֵּין יִשְׂרָאֵל וּבֵין הָאֱמֹרִי. 14 And the cities which the Philistines had taken from Israel were restored to Israel, from Ekron even unto Gath; and the border thereof did Israel deliver out of the hand of the Philistines. And there was peace between Israel and the Amorites.

27635 וַתִּשָּׁבֵר 3 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered 7665 שָׁבַר 1 Sam. 4:18; Job 24:20; (Eccl. 12:6); Jer. 51:8

יח וַיְהִי כְּהַזְכִּירוֹ אֶת־אֲרוֹן הָאֱלֹהִים, וַיִּפֹּל מֵעַל־הַכִּסֵּא אֲחֹרַנִּית בְּעַד יַד הַשַּׁעַר וַתִּשָּׁבֵר מַפְרַקְתּוֹ וַיָּמֹת־־כִּי־זָקֵן הָאִישׁ, וְכָבֵד; וְהוּא שָׁפַט אֶת־יִשְׂרָאֵל, אַרְבָּעִים שָׁנָה. 18 And it came to pass, when he made mention of the ark of God, that he fell from off his seat backward by the side of the gate, and his neck broke, and he died; for he was an old man, and heavy. And he had judged Israel forty years.

27636 וְתִשָּׁבֶר 1 Conjunctive waw | Verb - Niphal Imperfect - third person feminine singular 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered 7665 שָׁבַר Eccl. 12:6

ו עַד אֲשֶׁר לֹא־ירחק (יֵרָתֵק) חֶבֶל הַכֶּסֶף, וְתָרֻץ גֻּלַּת הַזָּהָב; וְתִשָּׁבֶר כַּד עַל־הַמַּבּוּעַ, וְנָרֹץ הַגַּלְגַּל אֶל־הַבּוֹר. 6

Before the silver cord is snapped asunder, and the golden bowl is shattered, and the pitcher is broken at the fountain, and the wheel falleth shattered, into the pit;

27637 וַתִּשָּׁבַרְנָה 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third feminine plural 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered 7665 שָׁבַר Ezek. 31:12

יב וַיִּכְרְתֻהוּ זָרִים עָרִיצֵי גוֹיִם, וַיִּטְּשֻׁהוּ; אֶל־הֶהָרִים וּבְכָל־גֵּאָיוֹת נָפְלוּ דָלִיּוֹתָיו, וַתִּשָּׁבַרְנָה פֹרֹאתָיו בְּכֹל אֲפִיקֵי הָאָרֶץ, וַיֵּרְדוּ מִצִּלּוֹ כָּל־עַמֵּי הָאָרֶץ, וַיִּטְּשֻׁהוּ. 12 And strangers, the terrible of the nations, do cut him off, and cast him down; upon the mountains and in all the valleys his branches are fallen, and his boughs lie broken in all the channels of the land; and all the peoples of the earth do go down from his shadow, and do leave him.

27638 וּתְשֻׁבָתוֹ 1 Conjunctive waw | Noun - feminine singular construct | third person masculine singular 1) a recurrence, an answer, return ; 1a) return ; 1a1) completion of a year, return of a year ; 1b) at the return (construct) ; 1c) answer, reply 8666 תְּשׁוּבַת 1 Samuel 7:17 יז וּתְשֻׁבָתוֹ הָרָמָתָה כִּי־שָׁם בֵּיתוֹ, וְשָׁם שָׁפָט אֶת־יִשְׂרָאֵל; וַיִּבֶן־שָׁם מִזְבֵּחַ, לַיהוָה. {פ} 17 And his return was to Ramah, for there was his house; and there he judged Israel; and he built there an altar unto the LORD. {P}

27639 וּתְשׁוּבֹתֵיכֶם 1 Conjunctive waw | Noun - feminine plural construct | second person masculine plural 1) a recurrence, an answer, return ; 1a) return ; 1a1) completion of a year, return of a year ; 1b) at the return (construct) ; 1c) answer, reply 8666 תְּשׁוּבַת Job 21:34 לד וְאֵיךְ, תְּנַחֲמוּנִי הָבֶל; וּתְשׁוּבֹתֵיכֶם, נִשְׁאַר-מָעַל. 34 How then comfort ye me in vain? And as for your answers, there remaineth only faithlessness?

27640 וְתַשְׁוּוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - second person masculine plural 1) to agree with, be or become like, level, resemble ; 1a) (Qal) ; 1a1) to be like ; 1a2) equivalent (participle) ; 1a3) to set, place ; 1a4) setting (participle) ; 1b) (Piel) to level, smooth, still ; 1c) (Hiphil) to make like ; 1d) (Nithpael) to be alike ; 2) (Piel) to set, place 7737 שָׁוָה Isa. 46:5 ה לְמִי תְדַמְּיוּנִי, וְתַשְׁווּ; וְתַמְשִׁלוּנִי, וְנִדְמֶה. 5 To whom will ye liken Me, and make Me equal, and compare Me, that we may be like?

27641 וּתְשׁוּעָה 2 Conjunctive waw | Noun - feminine singular 1) salvation, deliverance ; 1a) deliverance (usually by God through human agency) ; 1b) salvation (spiritual in sense) 8668 תְּשׁוּעָה Prov. 11:14; 24:6 יד בְּאֵין תַּחְבֻּלוֹת, יִפָּל-עָם; וּתְשׁוּעָה, בְּרֹב יוֹעֵץ. 14 Where no wise direction is, a people falleth; but in the multitude of counsellors there is safety.

27642 וּתְשׁוּעַת 1 Conjunctive waw | Noun - feminine singular construct 1) salvation, deliverance ; 1a) deliverance (usually by God through human agency) ; 1b) salvation (spiritual in sense) 8668 תְּשׁוּעָה Psalm 37:39 לט וּתְשׁוּעַת

צַדִּיקִים, מֵיְהוָה; מָעוּזָּם, בְּעֵת צָרָה.   39 But the salvation of the righteous is of the LORD; He is their stronghold in the time of trouble.

27643 וּתְשׁוּעָתִ֑י 1 Conjunctive waw | Noun - feminine singular construct | first person common singular 1) salvation, deliverance ; 1a) deliverance (usually by God through human agency) ; 1b) salvation (spiritual in sense) 8668 תְּשׁוּעָה
Psalm 37:39 לט וּתְשׁוּעַת צַדִּיקִים, מֵיְהוָה; מָעוּזָּם, בְּעֵת צָרָה. 39 But the salvation of the righteous is of the LORD; He is their stronghold in the time of trouble.

27644 וּתְשׁוּעָתְךָ 1 Conjunctive waw | Noun - feminine singular construct | second person masculine singular 1) salvation, deliverance ; 1a) deliverance (usually by God through human agency) ; 1b) salvation (spiritual in sense) 8668 תְּשׁוּעָה
Isa. 46:13 יג קֵרַבְתִּי צִדְקָתִי לֹא תִרְחָק, וּתְשׁוּעָתִי לֹא תְאַחֵר; וְנָתַתִּי בְצִיּוֹן תְּשׁוּעָה, לְיִשְׂרָאֵל תִּפְאַרְתִּי. {ס} 13 I bring near My righteousness, it shall not be far off, and My salvation shall not tarry; and I will place salvation in Zion for Israel My glory. {S}

27645 וּתְשׁוּרָה 1 Conjunctive waw | Noun - feminine singular 1) gift, present 8670 תְּשׁוּרָה 1 Sam. 9:7 ז וַיֹּאמֶר שָׁאוּל לְנַעֲרוֹ, וְהִנֵּה נֵלֵךְ וּמַה-נָּבִיא לָאִישׁ--כִּי הַלֶּחֶם אָזַל מִכֵּלֵינוּ, וּתְשׁוּרָה אֵין-לְהָבִיא לְאִישׁ הָאֱלֹהִים: מָה, אִתָּנוּ.
7 Then said Saul to his servant: 'But, behold, if we go, what shall we bring the man? for the bread is spent in our vessels, and there is not a present to bring to the man of God; what have we?'

27646 וְתָשׁוֹחַ 1 וְתָשִׁיחַkethib; Conjunctive waw | Verb - Qal Imperfect - third person feminine singular qere a prim. root 7743 שׁוּחַ
Lam. 3:20 כ זָכוֹר תִּזְכּוֹר, ותשיח (וְתָשׁוֹחַ) עָלַי נַפְשִׁי. 20 My soul hath them still in remembrance, and is bowed down within me.

27647 וַתִּשְׁחֳדִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) (Qal) to give a present, bribe, ransom, offer gifts 7809 שָׁחַד Ezek. 16:33 לג לְכָל-זֹנוֹת, יִתְּנוּ-נֵדֶה; וְאַתְּ נָתַתְּ אֶת-נְדָנַיִךְ, לְכָל-מְאַהֲבַיִךְ, וַתִּשְׁחֳדִי אוֹתָם לָבוֹא אֵלַיִךְ מִסָּבִיב, בְּתַזְנוּתָיִךְ. 33 to all harlots gifts are given; but thou hast given thy gifts to all thy lovers, and hast bribed them to come unto thee from every side in thy harlotries.

27648 וַתִּשְׁחֲטִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l v ; 1) to kill, slaughter, beat ; 1a) (Qal) ; 1a1) to slaughter ; 1a1a) beast for food ; 1a1b) sacrifice ; 1a1c) person in human sacrifice ; 1a1d) beaten, hammered (of shekels) ; 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice) ; n f ; 2) (BDB) slaughtering ; 2a) word doubtful 7819 שָׁחַט
Ezekiel 16:21 כא וַתִּשְׁחֲטִי, אֶת-בָּנָי; וַתִּתְּנִים, בְּהַעֲבִיר אוֹתָם לָהֶם. 21 that thou hast slain My children, and delivered them up, in setting them apart unto them?

27649 וַתַּשְׁחִיתֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person masculine singular | third person masculine plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert,

corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle)
7843 שָׁחַת Psalm 78:45 מה יְשַׁלַּח בָּהֶם עָרֹב, וַיֹּאכְלֵם; וּצְפַרְדֵּעַ, וַתַּשְׁחִיתֵם.
45 He sent among them swarms of flies, which devoured them; and frogs, which destroyed
them.
27650 וַתַּשְׁחֵת 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - third person feminine singular 1) to destroy, corrupt, go to ruin, decay; 1a)
(Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ;
1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c)
(Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer
(participle) ; 1d) (Hophal) spoiled, ruined (participle) 7843 שָׁחַת Ezek.
23:11 יא וַתֵּרֶא אֲחוֹתָהּ אָהֳלִיבָה, וַתַּשְׁחֵת עַגְבָתָהּ מִמֶּנָּה; וְאֶת־תַּזְנוּתֶיהָ־־מִזְּנוּנֵי, אֲחוֹתָהּ.
11 And her sister Oholibah saw this, yet was she more corrupt in her doting than she, and in
her harlotries more than her sister in her harlotries.
27651 וַתִּשָּׁחֵת 1 Conjunctive waw | Verb - Niphal waw Consecutive
Imperfect - third person feminine singular 1) to destroy, corrupt, go to ruin, decay; 1a)
(Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ;
1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c)
(Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer
(participle) ; 1d) (Hophal) spoiled, ruined (participle) 7843 שָׁחַת Gen.
6:11 יא וַתִּשָּׁחֵת הָאָרֶץ, לִפְנֵי הָאֱלֹהִים; וַתִּמָּלֵא הָאָרֶץ, חָמָס. 11 And the earth was
corrupt before God, and the earth was filled with violence.
27652 וַתַּשְׁחִתִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - second feminine singular l 1) to destroy, corrupt, go to ruin, decay; 1a)
(Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ;
1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c)
(Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer
(participle) ; 1d) (Hophal) spoiled, ruined (participle) 7843 שָׁחַת Ezek.
16:47 מז וְלֹא בְדַרְכֵיהֶן הָלַכְתְּ, וּכְתוֹעֲבוֹתֵיהֶן עשיתי (עָשִׂית): כִּמְעַט קָט, וַתַּשְׁחִתִי מֵהֵן בְּכָל־
דְּרָכָיִךְ. 47 Yet hast thou not walked in their ways, nor done after their abominations;
but in a very little while thou didst deal more corruptly than they in all thy ways.
27653 וַתִּשְׁטַח 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person feminine singular 1) to spread, spread abroad, stretch out ; 1a) (Qal) ;
1a1) to spread ; 1a2) spreading, expanding (participle) ; 1b) (Piel) to spread out 7849
שָׁטַח 2 Sam. 17:19 יט וַתִּקַּח הָאִשָּׁה, וַתִּפְרֹשׂ אֶת־הַמָּסָךְ עַל־פְּנֵי הַבְּאֵר, וַתִּשְׁטַח עָלָיו,
הָרִפוֹת; וְלֹא נוֹדַע, דָּבָר. 19 And the woman took and spread the covering over the well's
mouth, and strewed groats thereon; and nothing was known.
27654 וַתֹּשִׁיבוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - second person masculine plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ;
1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ;
1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ;
1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ;

1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Ezr. 10:10 י וַיָּקָם עֶזְרָא הַכֹּהֵן, וַיֹּאמֶר אֲלֵהֶם, אַתֶּם מְעַלְתֶּם, וַתֹּשִׁיבוּ נָשִׁים נָכְרִיּוֹת--לְהוֹסִיף, עַל-אַשְׁמַת יִשְׂרָאֵל. 10 And Ezra the priest stood up, and said unto them: 'Ye have broken faith, and have married foreign women, to increase the guilt of Israel.

27655 וְתֻשִׁיָּה 1 Conjunctive waw | Noun - feminine singular 1) wisdom, sound knowledge, success, sound or efficient wisdom, abiding success ; 1a) sound or efficient wisdom ; 1b) abiding success (of the effect of sound wisdom) 8454 תּוּשִׁיָּה Job 6:13 יג הַאִם אֵין עֶזְרָתִי בִי; וְתֻשִׁיָּה, נִדְּחָה מִמֶּנִּי. 13 Is it that I have no help in me, and that sound wisdom is driven quite from me?

27656 וְתָשִׁיחַ 1 וְתָשׁוֹחַqere; Conjunctive waw | Verb - Qal Imperfect - third person feminine singular qere a prim. root 7743 שׁוּחַ Lam. 3:20 כ זָכוֹר תִּזְכּוֹר, ותשיח (וְתָשׁוֹחַ) עָלַי נַפְשִׁי. 20 My soul hath them still in remembrance, and is bowed down within me.

27657 וַתִּשְׁכָּב 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid 7901 שָׁכַב Ruth 3:7 ז וַיֹּאכַל בֹּעַז וַיֵּשְׁתְּ, וַיִּיטַב לִבּוֹ, וַיָּבֹא, לִשְׁכַּב בִּקְצֵה הָעֲרֵמָה; וַתָּבֹא בַלָּט, וַתְּגַל מַרְגְּלֹתָיו וַתִּשְׁכָּב. 7 And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn; and she came softly, and uncovered his feet, and laid her down.

27658 וַתִּשְׁכַּב 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid 7901 שָׁכַב Gen. 19:33, 35; Ruth 3:14 לג וַתַּשְׁקֶיןָ אֶת-אֲבִיהֶן יַיִן, בַּלַּיְלָה הוּא; וַתָּבֹא הַבְּכִירָה וַתִּשְׁכַּב אֶת-אָבִיהָ, וְלֹא-יָדַע בְּשִׁכְבָהּ וּבְקוּמָהּ. 33 And they made their father drink wine that night. And the first-born went in, and lay with her father; and he knew not when she lay down, nor when she arose.

27659 וְתִשְׁכַּב 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid 7901 שָׁכַב Ezek. 32:28 כח וְאַתָּה, בְּתוֹךְ עֲרֵלִים תִּשָּׁבַר וְתִשְׁכַּב--אֶת-חַלְלֵי-חָרֶב. 28 But thou, in the midst of the uncircumcised shalt thou be broken and lie, even with them that are slain by the sword.

27660 וַתַּשְׁכִּבֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid 7901 שָׁכַב 2 Kings 4:21 כא וַתַּעַל, וַתַּשְׁכִּבֵהוּ, עַל־מִטַּת, אִישׁ הָאֱלֹהִים; וַתִּסְגֹּר בַּעֲדוֹ, וַתֵּצֵא. 21 And she went up, and laid him on the bed of the man of God, and shut the door upon him, and went out.

27661 וַתִּשְׁכַּח 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to make or cause to forget ; 1e) (Hithpael) to be forgotten 7911 שָׁכַח Deut. 32:18; Job 39:15; Isa. 51:13; Hos. 4:6 יח צוּר יְלָדְךָ, תֶּשִׁי; {ר} וַתִּשְׁכַּח, אֵל מְחֹלְלֶךָ. {ס} 18 Of the Rock that begot thee thou wast unmindful, and didst forget God that bore thee.

27662 וַתַּשְׁכִּיבֵהוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid 7901 שָׁכַב 1 Kings 3:20 כ וַתָּקָם בְּתוֹךְ הַלַּיְלָה וַתִּקַּח אֶת־בְּנִי מֵאֶצְלִי, וַאֲמָתְךָ יְשֵׁנָה, וַתַּשְׁכִּיבֵהוּ, בְּחֵיקָהּ; וְאֶת־בְּנָהּ הַמֵּת, הִשְׁכִּיבָה בְחֵיקִי. 20 And she arose at midnight, and took my son from beside me, while thy handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.

27663 וַתִּשְׁלַח־ 10 וַתִּשְׁלַח־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Gen. 27:42; Exod. 2:5; Jdg. 4:6; 16:18; 2 Sam. 11:5; 1 Kings 19:2; 21:8; 2 Chr. 2:2; Est. 4:4; Ezek. 23:16, מב וַיֻּגַּד לְרִבְקָה, אֶת־דִּבְרֵי עֵשָׂו בְּנָהּ הַגָּדֹל; וַתִּשְׁלַח וַתִּקְרָא לְיַעֲקֹב, בְּנָהּ הַקָּטָן, וַתֹּאמֶר אֵלָיו, הִנֵּה עֵשָׂו אָחִיךָ מִתְנַחֵם לְךָ לְהָרְגֶךָ. 42 And the words of Esau her elder son were told to Rebekah; and she sent and called Jacob her younger son, and said unto him: 'Behold, thy brother Esau, as touching thee, doth comfort himself, purposing to kill thee.

27664 וַתְּשַׁלַּח 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Ezek. 17:6 ו וַיִּצְמַח וַיְהִי לְגֶפֶן סֹרַחַת שִׁפְלַת קוֹמָה, לִפְנוֹת דָּלִיּוֹתָיו אֵלָיו, וְשָׁרָשָׁיו, תַּחְתָּיו יִהְיוּ; וַתְּהִי לְגֶפֶן--וַתַּעַשׂ בַּדִּים, וַתְּשַׁלַּח פֹּארוֹת. 6 And it grew, and became a spreading vine of low stature, whose tendrils might turn toward him, and the roots thereof be under him; so it became a vine, and brought forth branches, and shot forth sprigs.

27665 וַתְּשַׁלְּחֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular | third person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Job 14:20 כ תִּתְקְפֵהוּ לָנֶצַח, וַיַּהֲלֹךְ; מְשַׁנֶּה פָנָיו, וַתְּשַׁלְּחֵהוּ. 20 Thou prevailest for ever against him, and he passeth; Thou changest his countenance, and sendest him away.

27666 וַתְּשַׁלְּחוּנִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine plural | first person common singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Gen. 26:27 כז וַיֹּאמֶר אֲלֵהֶם יִצְחָק, מַדּוּעַ בָּאתֶם אֵלָי; וְאַתֶּם שְׂנֵאתֶם אֹתִי, וַתְּשַׁלְּחוּנִי מֵאִתְּכֶם. 27 And Isaac said unto them: 'Wherefore are ye come unto me, seeing ye hate me, and have sent me away from you?'

27667 וַתְּשַׁלְּחִי 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second feminine singular l 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח 1 Sam. 19:17; Isa. 57:9 יז וַיֹּאמֶר שָׁאוּל אֶל־מִיכַל, לָמָּה כָּכָה רִמִּיתִנִי, וַתְּשַׁלְּחִי אֶת־אֹיְבִי, וַיִּמָּלֵט; וַתֹּאמֶר מִיכַל אֶל־שָׁאוּל, הוּא־אָמַר אֵלַי שַׁלְּחִנִי לָמָה אֲמִיתֵךְ. 17 And Saul said unto Michal: 'Why hast thou deceived me thus, and let mine enemy go, that he is escaped?' And Michal answered Saul: 'He said unto me: Let me go; why should I kill thee?'

27668 וַתְּשַׁלְּחֵם 2 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular | third person masculine plural 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot

forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Jos. 2:21; Psalms 44:3 כא וַתֹּאמֶר כְּדִבְרֵיכֶם כֶּן־הוּא, וַתְּשַׁלְּחֵם וַיֵּלֵכוּ; וַתִּקְשֹׁר אֶת־תִּקְוַת הַשָּׁנִי, בַּחַלּוֹן.
21 And she said: 'According unto your words, so be it.' And she sent them away, and they departed; and she bound the scarlet line in the window.
27669 וְתַשְׁלִיכֵהוּ 1 Conjunctive waw | Verb - Hiphil Imperfect - third person feminine singular | third person masculine singular 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) 7993 שָׁלַךְ Job 18:7 ז יֵצְרוּ, צַעֲדֵי אוֹנוֹ; וְתַשְׁלִיכֵהוּ עֲצָתוֹ. 7 The steps of his strength shall be straitened, and his own counsel shall cast him down.
27670 וַתַּשְׁלִיכִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second feminine singular l 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) 7993 שָׁלַךְ Ezek. 23:35 לה לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, יַעַן שָׁכַחַתְּ אוֹתִי, וַתַּשְׁלִיכִי אוֹתִי אַחֲרֵי גַוֵּךְ; וְגַם־אַתְּ שְׂאִי זִמָּתֵךְ, וְאֶת־תַּזְנוּתָיִךְ. {ס}
35 Therefore thus saith the Lord GOD: Because thou hast forgotten Me, and cast Me behind thy back, therefore bear thou also thy lewdness and thy harlotries.' {S}
27671 וַתַּשְׁלִיכֵנִי 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular | first person common singular 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) 7993 שָׁלַךְ Psalm 102:10/11; Jon. 2:4 11 יא מִפְּנֵי-זַעַמְךָ וְקִצְפֶּךָ-- כִּי נְשָׂאתַנִי, וַתַּשְׁלִיכֵנִי.
Because of Thine indignation and Thy wrath; for Thou hast taken me up, and cast me away.
27672 וְתַשְׁלִיךְ 1 Conjunctive waw | Verb - Hiphil Imperfect - second person masculine singular 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) 7993 שָׁלַךְ Mic. 7:19 יט יָשׁוּב יְרַחֲמֵנוּ, יִכְבֹּשׁ עֲוֺנֹתֵינוּ; וְתַשְׁלִיךְ בִּמְצֻלוֹת יָם, כָּל חַטֹּאותָם. 19 He will again have compassion upon us; He will subdue our iniquities; and Thou wilt cast all their sins into the depths of the sea.
27673 וַתֻּשְׁלְכִי 1 Conjunctive waw | Verb - Hophal waw Consecutive Imperfect - second feminine singular l 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) 7993 שָׁלַךְ Ezek. 16:5 ה לֹא־חָסָה עָלַיִךְ עַיִן, לַעֲשׂוֹת לָךְ אַחַת מֵאֵלֶּה--לְחֻמְלָה עָלָיִךְ; וַתֻּשְׁלְכִי אֶל־פְּנֵי הַשָּׂדֶה, בְּגֹעַל נַפְשֵׁךְ, בְּיוֹם, הֻלֶּדֶת אֹתָךְ.
5 No eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou

wast cast out in the open field in the loathsomeness of thy person, in the day that thou wast born.

27674 וַתַּשְׁלֵךְ 3 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) 7993 שָׁלַךְ Gen. 21:15; Jdg. 9:53; Psalm 50:17; (Dan. 8:12); טו וַיִּכְלוּ הַמַּיִם, מִן־הַחֵמֶת; וַתַּשְׁלֵךְ אֶת־הַיֶּלֶד, תַּחַת אַחַד הַשִּׂיחִם. 15 And the water in the bottle was spent, and she cast the child under one of the shrubs.

27675 וְתַשְׁלֵךְ 1 Conjunctive waw | Verb - Hiphil Imperfect Jussive - third person feminine singular 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) 7993 שָׁלַךְ Dan. 8:12 יב וְצָבָא תִּנָּתֵן עַל־הַתָּמִיד, בְּפָשַׁע; וְתַשְׁלֵךְ אֱמֶת אַרְצָה, וְעָשְׂתָה וְהִצְלִיחָה. 12 And the host was given over to it together with the continual burnt-offering through transgression; and it cast down truth to the ground, and it wrought, and prospered.

27676 וַתִּשְׁלַם 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be at peace ; 1a2) peacefulone (participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c) (Hiphil) ; 1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in peace ; 2) to be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ; 2a2) to be sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ; 2b3) to make whole or good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to requite, recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be requited ; 2d) (Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of 7999 שָׁלַם 1 Kings 7:51; 2 Chr. 5:1; Neh. 6:15 נא וַתִּשְׁלַם, כָּל־הַמְּלָאכָה, אֲשֶׁר עָשָׂה הַמֶּלֶךְ שְׁלֹמֹה, בֵּית יְהוָה; וַיָּבֵא שְׁלֹמֹה אֶת־קָדְשֵׁי דָּוִד אָבִיו, אֶת־הַכֶּסֶף וְאֶת־הַזָּהָב וְאֶת־הַכֵּלִים־־נָתַן, בְּאֹצְרוֹת בֵּית יְהוָה. {פ} 51 Thus all the work that king Solomon wrought in the house of the LORD was finished. And Solomon brought in the things which David his father had dedicated, the silver, and the gold, and the vessels, and put them in the treasuries of the house of the LORD. {P}

27677 וַתֵּשַׁם 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular to be desolate 3456 יָשַׁם Ezek. 19:7 ז וַיֵּדַע, אַלְמְנוֹתָיו, וְעָרֵיהֶם, הֶחֱרִיב; וַתֵּשַׁם אֶרֶץ וּמְלֹאָהּ, מִקּוֹל שַׁאֲגָתוֹ. 7 And he knew their castles, and laid waste their cities; and the land was desolate, and the fulness thereof, because of the noise of his roaring.

27678 וְתִשְׁמוֹר 1 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep,

retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe,
celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve,
protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care,
beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to
keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Job 13:27
כז וְתָשֵׂם בַּסַּד, רַגְלַי-- וְתִשְׁמוֹר כָּל-אָרְחֹתָי;
עַל-שָׁרְשֵׁי רַגְלַי, תִּתְחַקֶּה. 27 Thou puttest my feet also in the stocks, and lookest
narrowly unto all my paths; {N} Thou drawest Thee a line about the soles of my feet;

27679 וַתַּשְׁמִידֵם 1 Conjunctive waw | Verb - Hiphil waw Consecutive
Imperfect - second person masculine singular | third person masculine plural 1) to
destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be
exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate,
exterminate ; 1b2) to destroy 8045 שָׁמַד Isa. 26:14 יד מֵתִים, בַּל-
יִחְיוּ--רְפָאִים, בַּל-יָקֻמוּ; לָכֵן פָּקַדְתָּ וַתַּשְׁמִידֵם, וַתְּאַבֵּד כָּל-זֵכֶר לָמוֹ. 14 The dead live not,
the shades rise not; to that end hast Thou punished and destroyed them, and made all their
memory to perish.

27680 וְתַשְׁמִידֵם 1 Conjunctive waw | Verb - Hiphil Imperfect - second
person masculine singular | third person masculine plural 1) to destroy, exterminate, be
destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to
be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy
8045 שָׁמַד Lam. 3:66 סו תִּרְדֹּף בְּאַף וְתַשְׁמִידֵם, מִתַּחַת שְׁמֵי יְהוָה. {פ}
66 Thou wilt pursue them in anger, and destroy them from under the heavens of the LORD. {P}

27681 וַתִּשָּׁמַע 1 Conjunctive waw | Verb - Niphal waw Consecutive
Imperfect - third person feminine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ;
1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to
hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6)
to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant
request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be
heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel)
to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim,
utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ;
1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Neh. 12:43
מג וַיִּזְבְּחוּ בַיּוֹם-הַהוּא זְבָחִים גְּדוֹלִים וַיִּשְׂמָחוּ, כִּי הָאֱלֹהִים שִׂמְּחָם שִׂמְחָה גְדוֹלָה, וְגַם הַנָּשִׁים וְהַיְלָדִים,
שָׂמֵחוּ; וַתִּשָּׁמַע שִׂמְחַת יְרוּשָׁלִַם, מֵרָחוֹק. 43 And they offered great sacrifices that day, and
rejoiced; for God had made them rejoice with great joy; and the women also and the children
rejoiced; so that the joy of Jerusalem was heard even afar off.

27682 וַתִּשְׁמַע 4 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person feminine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear
(perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4)
to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of
judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ;

1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע 1 Sam. 4:19; 2 Sam. 11:26; 2 Kings 11:13; 2 Chr. 23:12 יט וְכַלָּתוֹ אֵשֶׁת־פִּינְחָס, הָרָה לָלַת, וַתִּשְׁמַע אֶת־הַשְּׁמוּעָה אֶל־הִלָּקַח אֲרוֹן הָאֱלֹהִים, וּמֵת חָמִיהָ וְאִישָׁהּ; וַתִּכְרַע וַתֵּלֶד, כִּי־נֶהֶפְכוּ עָלֶיהָ צִרֶיהָ. 19 And his daughter-in-law, Phinehas' wife, was with child, near to be delivered; and when she heard the tidings that the ark of God was taken, and that her father-in-law and her husband were dead, she bowed herself and brought forth; for her pains came suddenly upon her.

27683 וְתִשְׁמַע 2 Conjunctive waw | Verb - Qal Imperfect - second person masculine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Deut. 32:1; 2 Chr. 20:9 א הַאֲזִינוּ הַשָּׁמַיִם, וַאֲדַבֵּרָה; {ס} וְתִשְׁמַע הָאָרֶץ, אִמְרֵי־פִי. {ר} 1 Give ear, ye heavens, and I will speak; and let the earth hear the words of my mouth.

27684 וַתִּשְׁמְעוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Jos. 22:2 ב וַיֹּאמֶר אֲלֵיהֶם--אַתֶּם שְׁמַרְתֶּם, אֵת כָּל־אֲשֶׁר צִוָּה אֶתְכֶם מֹשֶׁה עֶבֶד יְהוָה; וַתִּשְׁמְעוּ בְקוֹלִי, לְכֹל אֲשֶׁר־צִוִּיתִי אֶתְכֶם. 2 and said unto them: 'Ye have kept all that Moses the servant of the LORD commanded you, and have hearkened unto my voice in all that I commanded you;

27685 וְתִשְׁמַעְנָה 1 Conjunctive waw | Verb - Qal Imperfect - third feminine plural v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be

heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ;
1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud
(musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2)
sound 8085 שָׁמַע Mic. 6:1 א שִׁמְעוּ־נָא, אֵת אֲשֶׁר־יְהוָה אֹמֵר: קוּם רִיב
אֶת־הֶהָרִים, וְתִשְׁמַעְנָה הַגְּבָעוֹת קוֹלֶךָ. 1 Hear ye now what the LORD saith: Arise, contend
thou before the mountains, and let the hills hear thy voice.
27686 וַתִּשְׁמָר־ 1 וַתִּשְׁמָר־לוֹ Conjunctive waw | Verb - Qal waw
Consecutive Imperfect - second person masculine singular 1) to keep, guard, observe,
give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and
ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ;
1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within
bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands),
perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1)
to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3)
to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from
8104 שָׁמַר 1 Kings 3:6 ו וַיֹּאמֶר שְׁלֹמֹה, אַתָּה עָשִׂיתָ עִם־עַבְדְּךָ דָוִד אָבִי חֶסֶד
גָּדוֹל, כַּאֲשֶׁר הָלַךְ לְפָנֶיךָ בֶּאֱמֶת וּבִצְדָקָה וּבְיִשְׁרַת לֵבָב, עִמָּךְ; וַתִּשְׁמָר־לוֹ, אֶת־הַחֶסֶד הַגָּדוֹל הַזֶּה,
וַתִּתֶּן־לוֹ בֵן יֹשֵׁב עַל־כִּסְאוֹ, כַּיּוֹם הַזֶּה. 6 And Solomon said: 'Thou hast shown unto Thy
servant David my father great kindness, according as he walked before Thee in truth, and in
righteousness, and in uprightness of heart with Thee; and Thou hast kept for him this great
kindness, that Thou hast given him a son to sit on his throne, as it is this day.
27687 וַתִּשְׁמְרוּ 1 Conjunctive waw | Verb - Qal waw Consecutive
Imperfect - second person masculine plural 1) to keep, guard, observe, give heed ; 1a)
(Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect,
save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch,
observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds),
restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform
(vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be
onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be
kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from
8104 שָׁמַר Jer. 35:18 יח וּלְבֵית הָרֵכָבִים אָמַר יִרְמְיָהוּ, כֹּה־אָמַר יְהוָה צְבָאוֹת
אֱלֹהֵי יִשְׂרָאֵל, יַעַן אֲשֶׁר שְׁמַעְתֶּם, עַל־מִצְוַת יְהוֹנָדָב אֲבִיכֶם; וַתִּשְׁמְרוּ, אֶת־כָּל־מִצְוֹתָיו, וַתַּעֲשׂוּ, כְּכֹל
אֲשֶׁר־צִוָּה אֶתְכֶם. 18 And unto the house of the Rechabites Jeremiah said: Thus saith the
LORD of hosts, the God of Israel: Because ye have hearkened to the commandment of Jonadab
your father, and kept all his precepts, and done according unto all that he commanded you;
27688 וְתִשְׁמְרֶךָ 1 Conjunctive waw | Verb - Qal Imperfect - third person
feminine singular | second person masculine singulare 1) to keep, guard, observe, give
heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward,
protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to
watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds),
restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform

(vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from
8104 שָׁמַר Prov. 4:6 ו אַל-תַּעַזְבֶהָ וְתִשְׁמְרֶךָּ; אֱהָבֶהָ וְתִצְּרֶךָּ. 6 Forsake her not, and she will preserve thee; love her, and she will keep thee.

27689 וְתֵשַׁע 9 Conjunctive waw | Number - feminine singular 1) nine, nonad ; 1a) nine (as cardinal number) ; 1b) ninth (as ordinal number) ; 1c) in combination with other numbers 8672 תֵּשַׁע Gen. 17:24; Jos. 15:32; 2 Kings 14:2; 15:13, 17; 18:2; 2 Chr. 16:12; 25:1; 29:1 כד וְאַבְרָהָם־־בֶּן־תִּשְׁעִים וָתֵשַׁע, שָׁנָה: בְּהִמֹּלוֹ, בְּשַׂר עָרְלָתוֹ. 24 And Abraham was ninety years old and nine, when he was circumcised in the flesh of his foreskin.

27690 וְתֵשַׁע 2 Conjunctive waw | Number - feminine singular 1) nine, nonad ; 1a) nine (as cardinal number) ; 1b) ninth (as ordinal number) ; 1c) in combination with other numbers 8672 תֵּשַׁע Gen. 17:1; Neh. 11:1 א וַיְהִי אַבְרָם, בֶּן־תִּשְׁעִים שָׁנָה וְתֵשַׁע שָׁנִים; וַיֵּרָא יְהוָה אֶל־אַבְרָם, וַיֹּאמֶר אֵלָיו אֲנִי־אֵל שַׁדַּי־־הִתְהַלֵּךְ לְפָנַי, וֶהְיֵה תָמִים. 1 And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him: 'I am God Almighty; walk before Me, and be thou wholehearted.

27691 וּתְשַׁע 5 Conjunctive waw | Number - feminine singular construct 1) nine, nonad ; 1a) nine (as cardinal number) ; 1b) ninth (as ordinal number) ; 1c) in combination with other numbers 8672 תֵּשַׁע Gen. 5:8, 11, 14, 20, 27 ח וַיִּהְיוּ, כָּל־יְמֵי־שֵׁת, שְׁתֵּים עֶשְׂרֵה שָׁנָה, וּתְשַׁע מֵאוֹת שָׁנָה; וַיָּמֹת. {ס} 8 And all the days of Seth were nine hundred and twelve years; and he died. {S}

27692 וְתִשְׁעָה 1 Conjunctive waw | Number - masculine singular 1) nine, nonad ; 1a) nine (as cardinal number) ; 1b) ninth (as ordinal number) ; 1c) in combination with other numbers 8672 תֵּשַׁע Ezr. 2:42 מב בְּנֵי הַשֹּׁעֲרִים, בְּנֵי־שַׁלּוּם בְּנֵי־אָטֵר בְּנֵי־טַלְמֹן בְּנֵי־עַקּוּב, בְּנֵי חֲטִיטָא, בְּנֵי שֹׁבָי־־הַכֹּל, מֵאָה שְׁלֹשִׁים וְתִשְׁעָה. {פ} 42 The children of the porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, in all a hundred thirty and nine. {P}

27693 וְתִשְׁעִים 6 Conjunctive waw | Number - common plural 1) ninety 8673 תֵּשַׁע Gen. 5:17, 30; 1 Chr. 9:6; Ezek. 4:5, 9; Dan. 12:11 א זֶה סֵפֶר, תּוֹלְדֹת אָדָם: בְּיוֹם, בְּרֹא אֱלֹהִים אָדָם, בִּדְמוּת אֱלֹהִים, עָשָׂה אֹתוֹ. 1 This is the book of the generations of Adam. In the day that God created man, in the likeness of God made He him;

27694 וַתִּשָּׁעֲנוּ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - second person masculine plural 1) to lean on, trust in, support ; 1a) (Niphal) to lean, lean upon, support oneself ; 1a1) of trust in God (fig) 8172 שָׁעַן Isa. 30:12 יב לָכֵן, כֹּה אָמַר קְדוֹשׁ יִשְׂרָאֵל, יַעַן מָאָסְכֶם, בַּדָּבָר הַזֶּה; וַתִּבְטְחוּ בְּעֹשֶׁק וְנָלוֹז, וַתִּשָּׁעֲנוּ עָלָיו. 12 Wherefore thus saith the Holy One of Israel: because ye despise this word, and trust in oppression and perverseness, and stay thereon;

27695 וַתַּשְׁפִּילִי 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second feminine singular l 1) to be or become low, sink, be humbled, be abased ; 1a) (Qal) to be or become low ; 1b) (Hiphil); 1b1) to lay or bring low, humiliate ; 1b2) to set in a lower place, show abasement ; 1b3) to make low, sit down 8213
שָׁפֵל Isa. 57:9 ט וַתָּשֻׁרִי לַמֶּלֶךְ בַּשֶּׁמֶן, וַתַּרְבִּי רִקֻּחָיִךְ; וַתְּשַׁלְּחִי צִרַיִךְ עַד־מֵרָחֹק, וַתַּשְׁפִּילִי עַד־שְׁאוֹל. 9 And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thine ambassadors far off, even down to the nether-world.

27696 וַתִּשְׁפְּכִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself 8210 שָׁפַךְ Ezek. 16:15 טו וַתִּבְטְחִי בְיָפְיֵךְ, וַתִּזְנִי עַל־שְׁמֵךְ; וַתִּשְׁפְּכִי אֶת־תַּזְנוּתַיִךְ עַל־כָּל־עוֹבֵר, לוֹ־יֶהִי. 15 But thou didst trust in thy beauty and play the harlot because of thy renown, and didst pour out thy harlotries on every one that passed by; his it was.

27697 וַתַּשְׁקְ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to give to drink, irrigate, drink, water, cause to drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b) (Pual) to be watered ; 1c) (Niphal) variant 8248 שָׁקָה Gen. 21:19
יט וַיִּפְקַח אֱלֹהִים אֶת־עֵינֶיהָ, וַתֵּרֶא בְּאֵר מָיִם; וַתֵּלֶךְ וַתְּמַלֵּא אֶת־הַחֵמֶת, מַיִם, וַתַּשְׁקְ, אֶת־הַנָּעַר.
19 And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.

27698 וַתִּשַּׁק 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to put together, kiss ; 1a) (Qal) to kiss ; 1b) (Piel) to kiss ; 1c) (Hiphil) to touch gently ; 2) to handle, be equipped with ; 2a) (Qal) to be equipped 5401 נָשַׁק Ruth 1:9, 14; Job 31:27; (Gen. 21:19;); ט יִתֵּן יְהוָה, לָכֶם, וּמְצֶאןָ מְנוּחָה, אִשָּׁה בֵּית אִישָׁהּ; וַתִּשַּׁק לָהֶן, וַתִּשֶּׂאנָה קוֹלָן וַתִּבְכֶּינָה. 9 The LORD grant you that ye may find rest, each of you in the house of her husband.' Then she kissed them; and they lifted up their voice, and wept.

27699 וַתַּשְׁקֵהוּ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to give to drink, irrigate, drink, water, cause to drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b) (Pual) to be watered ; 1c) (Niphal) variant 8248
שָׁקָה Gen. 24:18; Jdg. 4:19 יח וַתֹּאמֶר, שְׁתֵה אֲדֹנִי; וַתְּמַהֵר, וַתֹּרֶד כַּדָּהּ עַל־יָדָהּ--וַתַּשְׁקֵהוּ. 18 And she said: 'Drink, my lord'; and she hastened, and let down her pitcher upon her hand, and gave him drink.

27700 וַתַּשְׁקוּ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine plural 1) to give to drink, irrigate, drink, water, cause to drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b) (Pual) to be watered ; 1c) (Niphal) variant 8248 שָׁקָה Amos 2:12

יב וַתַּשְׁקוּ אֶת־הַנְּזִרִים, יָיִן; וְעַל־הַנְּבִיאִים צִוִּיתֶם לֵאמֹר, לֹא תִּנָּבְאוּ. 12 But ye gave the Nazirites wine to drink; and commanded the prophets, saying: 'Prophesy not.'

27701 וַתִּשְׁקֹט 6 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed ; 1a) (Qal) ; 1a1) to be quiet, be undisturbed ; 1a1a) to be at peace (of land) ; 1a2) to be quiet, be inactive ; 1b) (Hiphil) ; 1b1) to show quietness ; 1b1a) quietness, display of quietness (subst) ; 1b2) to quiet, be quiet ; 1b3) to cause quietness, pacify, allay 8252 שָׁקַט Jdg. 3:11, 30; 5:31; 8:28; 2 Chr. 14:4; 20:30
יא וַתִּשְׁקֹט הָאָרֶץ, אַרְבָּעִים שָׁנָה; וַיָּמָת, עָתְנִיאֵל בֶּן־קְנַז. {פ} 11 And the land had rest forty years. And Othniel the son of Kenaz died. {P}

27702 וַתַּשְׁקֶיןָ 2 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third feminine plural 1) to give to drink, irrigate, drink, water, cause to drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b) (Pual) to be watered ; 1c) (Niphal) variant 8248 שָׁקָה Gen. 19:33, 35 לג
וַתַּשְׁקֶיןָ אֶת־אֲבִיהֶן יַיִן, בַּלַּיְלָה הוּא; וַתָּבֹא הַבְּכִירָה וַתִּשְׁכַּב אֶת־אָבִיהָ, וְלֹא־יָדַע בְּשִׁכְבָהּ וּבְקוּמָהּ.
33 And they made their father drink wine that night. And the first-born went in, and lay with her father; and he knew not when she lay down, nor when she arose.

27703 וַתַּשְׁקֵמוֹ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - second person masculine singular | third person masculine plural 1) to give to drink, irrigate, drink, water, cause to drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b) (Pual) to be watered ; 1c) (Niphal) variant 8248 שָׁקָה Psalm 80:6 ו הֶאֱכַלְתָּם, לֶחֶם דִּמְעָה; וַתַּשְׁקֵמוֹ, בִּדְמָעוֹת שָׁלִישׁ. 6 Thou hast fed them with the bread of tears, and given them tears to drink in large measure.

27704 וַתִּשְׁקַע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to sink, sink down, subside ; 1a) (Qal) to sink ; 1b) (Niphal) to sink, collapse ; 1c)(Hiphil) to sink down, cause to settle 8257 שָׁקַע Num. 11:2 ב וַיִּצְעַק הָעָם, אֶל-מֹשֶׁה; וַיִּתְפַּלֵּל מֹשֶׁה אֶל-יְהוָה, וַתִּשְׁקַע הָאֵשׁ. 2 And the people cried unto Moses; and Moses prayed unto the LORD, and the fire abated.

27705 וַתַּשְׁקֵף 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to overlook, look down or out, overhang, look out and down ; 1a) (Niphal) to lean over (and look), look down ; 1b) (Hiphil) to look down, look down upon 8259 שָׁקַף 2 Kings 9:30 ל וַיָּבוֹא יֵהוּא, יִזְרְעֶאלָה; וְאִיזֶבֶל שָׁמְעָה, וַתָּשֶׂם בַּפּוּךְ עֵינֶיהָ וַתֵּיטֶב אֶת־רֹאשָׁהּ, וַתַּשְׁקֵף, בְּעַד הַחַלּוֹן. 30 And when Jehu was come to Jezreel, Jezebel heard of it; and she painted her eyes, and attired her head, and looked out at the window.

27706 וַתְּשֹׁקְקֶהָ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second person masculine singular | third person feminine singular 1) to be abundant (meaning probable) ; 1a) (Polel) to give abundance to ; 1b) (Hiphil) to overflow 7783 שׁוּק Psalm 65:10 י פָּקַדְתָּ הָאָרֶץ וַתְּשֹׁקְקֶהָ, רַבַּת תַּעְשְׁרֶנָּה-- פֶּלֶג אֱלֹהִים, מָלֵא מָיִם; תָּכִין דְּגָנָם, כִּי-כֵן תְּכִינֶהָ. 10 Thou hast remembered the earth, and watered her, greatly enriching her, with the river of God that is full of water; {N} Thou preparest them corn, for so preparest Thou her.

27707 וַתָּשַׁר 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to sing ; 1a) (Qal) ; 1a1) to sing ; 1a2) singer, songstresses (participle) ; 1b) (Polel) ; 1b1) to sing ; 1b2) singer, songstress (participle) ; 1c) (Hophal) to be sung ; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. 7891 שִׁיר
Jdg. 5:1 א וַתָּשַׁר דְּבוֹרָה, וּבָרָק בֶּן־אֲבִינֹעַם, {ס} בַּיּוֹם הַהוּא, {ר} לֵאמֹר. {ס}
1 Then sang Deborah and Barak the son of Abinoam on that day, saying:

27708 וַתָּשֻׁרִי 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second feminine singular l 1) (Qal) to travel, journey, go ; 1a) traveller (participle) ; 1b) (BDB) meaning dubious 7788 שׁוּר Isaiah 57:9 ט וַתָּשֻׁרִי לַמֶּלֶךְ בַּשֶּׁמֶן, וַתַּרְבִּי רִקֻּחָיִךְ; וַתְּשַׁלְּחִי צִרַיִךְ עַד־מֵרָחֹק, וַתַּשְׁפִּילִי עַד־שְׁאוֹל. 9 And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thine ambassadors far off, even down to the nether-world.

27709 וַתַּשְׁרֵשׁ 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to uproot, take root, deal with the roots ; 1a) (Piel) to root up, root out ; 1b) (Pual) to be rooted up or out (of produce) ; 1c) (Poel) to take root ; 1d) (Poal) to take root ; 1e) (Hiphil) to take root, cause to take root
8327 שָׁרַשׁ Psalm 80:10 י פִּנִּיתָ לְפָנֶיהָ; וַתַּשְׁרֵשׁ שָׁרָשֶׁיהָ, וַתְּמַלֵּא-אָרֶץ.
10 Thou didst clear a place before it, and it took deep root, and filled the land.

27710 וַתְּשָׁרְתֵהוּ 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) (Piel) to minister, serve, minister to 8334 שָׁרַת 1 Kings 1:4 ד וְהַנַּעֲרָה, יָפָה עַד־מְאֹד; וַתְּהִי לַמֶּלֶךְ סֹכֶנֶת וַתְּשָׁרְתֵהוּ, וְהַמֶּלֶךְ לֹא יְדָעָהּ. 4 And the damsel was very fair; and she became a companion unto the king, and ministered to him; but the king knew her not.

27711 וַתָּשֶׁת 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular 1) to put, set ; 1a) (Qal) ; 1a1) to put, lay (hand upon) ; 1a2) to set, station, appoint, fix, set mind to ; 1a3) to constitute, make (one something), make like, perform ; 1a4) to takeone's stand ; 1a5) to lay waste ; 1b) (Hophal) to be imposed, be set upon 7896 שִׁית 2 Sam. 19:29; Psalms 139:5 כט כִּי לֹא הָיָה כָּל־בֵּית אָבִי, כִּי אִם־אַנְשֵׁי־מָוֶת לַאדֹנִי הַמֶּלֶךְ, וַתָּשֶׁת אֶת־עַבְדְּךָ, בְּאֹכְלֵי שֻׁלְחָנֶךָ; וּמַה־יֶּשׁ־לִי עוֹד צְדָקָה, וְלִזְעֹק עוֹד אֶל־הַמֶּלֶךְ. {פ} 29 For all my father's house were deserving of death at the hand of my lord the king; yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet? or why should I cry any more unto the king?' {P}

27712 וַתֵּשְׁתְּ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk 8354 שָׁתָה Num. 20:11; 1 Kings 13:22 יא וַיָּרֶם מֹשֶׁה אֶת-

יָדוֹ, וַיַּךְ אֶת-הַסֶּלַע בְּמַטֵּהוּ--פַּעֲמָיִם; וַיֵּצְאוּ מַיִם רַבִּים, וַתֵּשְׁתְּ הָעֵדָה וּבְעִירָם. {ס} 11 And
Moses lifted up his hand, and smote the rock with his rod twice; and water came forth
abundantly, and the congregation drank, and their cattle. {S}

27713 וַתְּשִׁתֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive
Imperfect - third person feminine singular | third person masculine singular 1) to put,
set ; 1a) (Qal) ; 1a1) to put, lay (hand upon) ; 1a2) to set, station, appoint, fix, set mind to ;
1a3) to constitute, make (one something), make like, perform ; 1a4) to takeone's stand ; 1a5)
to lay waste ; 1b) (Hophal) to be imposed, be set upon 7896 שִׁית Ruth
4:16 טז וַתִּקַּח נָעֳמִי אֶת־הַיֶּלֶד וַתְּשִׁתֵהוּ בְחֵיקָהּ, וַתְּהִי־לוֹ לְאֹמֶנֶת. 16 And Naomi took
the child, and laid it in her bosom, and became nurse unto it.

27714 וַתִּשְׁתָּחוּ 1 Conjunctive waw | Verb - Hithpael waw Consecutive
Imperfect - third person feminine singular 1) to bow down ; 1a) (Qal) to bow down ;
1b)(Hiphil) to depress (fig) ; 1c) (Hithpael) ; 1c1) to bow down, prostrate oneself ; 1c1a)
before superior in homage ; 1c1b) before God in worship ; 1c1c) before false gods ; 1c1d)
before angel 7812 שָׁחָה 2 Sam. 14:4 ד וַתֹּאמֶר הָאִשָּׁה הַתְּקֹעִית, אֶל־
הַמֶּלֶךְ, וַתִּפֹּל עַל־אַפֶּיהָ אַרְצָה, וַתִּשְׁתָּחוּ; וַתֹּאמֶר, הוֹשִׁעָה הַמֶּלֶךְ. {ס} 4 And when the
woman of Tekoa spoke to the king, she fell on her face to the ground, and prostrated herself,
and said: 'Help, O king.' {S}

27715 וַתִּשְׁתַּחוּ 6 Conjunctive waw | Verb - Hishtaphel waw Consecutive
Imperfect - third person feminine singular apocopated homonym 2 / Conjunctive waw | Verb
- Hithpael waw Consecutive Imperfect - third person feminine singular 1) to bow down ;
1a) (Qal) to bow down ; 1b)(Hiphil) to depress (fig) ; 1c) (Hithpael) ; 1c1) to bow down,
prostrate oneself ; 1c1a) before superior in homage ; 1c1b) before God in worship ; 1c1c)
before false gods ; 1c1d) before angel 7812 שָׁחָה Ruth 2:10; 1 Sam. 25:23,
41; 1 Kings 1:16, 31; 2 Kings 4:37 י וַתִּפֹּל, עַל־פָּנֶיהָ, וַתִּשְׁתַּחוּ, אָרְצָה; וַתֹּאמֶר אֵלָיו, מַדּוּעַ
מָצָאתִי חֵן בְּעֵינֶיךָ לְהַכִּירֵנִי--וְאָנֹכִי, נָכְרִיָּה. 10 Then she fell on her face, and bowed down
to the ground, and said unto him: 'Why have I found favour in thy sight, that thou shouldest
take cognizance of me, seeing I am a foreigner?'

27716 וַתִּשְׁתַּחֲוֶיןָ 2 Conjunctive waw | Verb - Hishtaphel waw Consecutive
Imperfect - third person feminine singular apocopated homonym 2 / Conjunctive waw | Verb
- Hithpael waw Consecutive Imperfect - third feminine plural 1) to bow down ; 1a)
(Qal) to bow down ; 1b)(Hiphil) to depress (fig) ; 1c) (Hithpael) ; 1c1) to bow down,
prostrate oneself ; 1c1a) before superior in homage ; 1c1b) before God in worship ; 1c1c)
before false gods ; 1c1d) before angel 7812 שָׁחָה Gen. 33:6; 37:7 ו
וַתִּגַּשְׁןָ הַשְּׁפָחוֹת הֵנָּה וְיַלְדֵיהֶן, וַתִּשְׁתַּחֲוֶיןָ. 6 Then the handmaids came near, they and their
children, and they bowed down.

27717 וַתִּתְבֹּנֵן 1 Conjunctive waw | Verb - Hithpael waw Consecutive
Imperfect - second person masculine singular 1) to discern, understand, consider ; 1a)
(Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ; 1a3) to
observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight,
understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c)

(Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995 בִּין Job 30:20 כ אֲשַׁוַּע אֵלֶיךָ, וְלֹא תַעֲנֵנִי; עָמַדְתִּי, וַתִּתְבֹּנֶן בִּי. 20 I cry unto Thee, and Thou dost not answer me; I stand up, and Thou lookest at me.

27718 וַתִּתְהַלַּכְנָה 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third feminine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Zech. 6:7 ז וְהָאֲמֻצִּים יָצְאוּ, וַיְבַקְשׁוּ לָלֶכֶת לְהִתְהַלֵּךְ בָּאָרֶץ, וַיֹּאמֶר, לְכוּ הִתְהַלְּכוּ בָאָרֶץ; וַתִּתְהַלַּכְנָה, בָּאָרֶץ. 7 and the bay went forth'. And they sought to go that they might walk to and fro through the earth; and he said: 'Get you hence, walk to and fro through the earth.' So they walked to and fro through the earth.

27719 וַתִּתְחַלְחַל 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person feminine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained ; 1a) (Qal) ; 1a1) to dance ; 1a2) to twist, writhe ; 1a3) to whirl, whirl about ; 1b) (Polel) ; 1b1) to dance ; 1b2) to writhe (in travail with), bear, bring forth ; 1b3) to wait anxiously ; 1c) (Pulal) ; 1c1) to be made to writhe, be made to bear ; 1c2) to be brought forth ; 1d) (Hophal) to be born ; 1e) (Hithpolel) ; 1e1) whirling (participle) ; 1e2) writhing, suffering torture (participle) ; 1e3) to wait longingly ; 1f) (Hithpalpel) to be distressed 2342 חול Est. 4:4 ד ותבואינה (וַתָּבוֹאנָה) נַעֲרוֹת אֶסְתֵּר וְסָרִיסֶיהָ, וַיַּגִּידוּ לָהּ, וַתִּתְחַלְחַל הַמַּלְכָּה, מְאֹד; וַתִּשְׁלַח בְּגָדִים לְהַלְבִּישׁ אֶת-מָרְדֳּכַי, וּלְהָסִיר שַׂקּוֹ מֵעָלָיו--וְלֹא קִבֵּל. 4 And Esther's maidens and her chamberlains came and told it her; and the queen was exceedingly pained; and she sent raiment to clothe Mordecai; and to take his sackcloth from off him; but he accepted it not.

27720 וַתִּתְחַנֶּן- 1 וַתִּתְחַנֶּן-לוֹ Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person feminine singular 1) to be gracious, show favour, pity ; 1a) (Qal) to show favour, be gracious ; 1b) (Niphal) to be pitied ; 1c) (Piel) to make gracious, make favourable, be gracious ; 1d) (Poel) to direct favour to, have mercy on ; 1e) (Hophal) to be shown favour, be shown consideration ; 1f) (Hithpael) to seek favour, implore favour ; 2) to be loathsome 2603 חָנַן Est. 8:3 ג וַתּוֹסֶף אֶסְתֵּר, וַתְּדַבֵּר לִפְנֵי הַמֶּלֶךְ, וַתִּפֹּל, לִפְנֵי רַגְלָיו; וַתֵּבְךְּ וַתִּתְחַנֶּן-לוֹ, לְהַעֲבִיר אֶת-רָעַת הָמָן הָאֲגָגִי, וְאֵת מַחֲשַׁבְתּוֹ, אֲשֶׁר חָשַׁב עַל-הַיְּהוּדִים. 3 And Esther spoke yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews.

27721 וַתִּתְכַּס 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person feminine singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to

cover oneself, clothe oneself 3680 כָּסָה Gen. 24:65 סה וַתֹּאמֶר אֶל־
הָעֶבֶד, מִי־הָאִישׁ הַלָּזֶה הַהֹלֵךְ בַּשָּׂדֶה לִקְרָאתֵנוּ, וַיֹּאמֶר הָעֶבֶד, הוּא אֲדֹנִי; וַתִּקַּח הַצָּעִיף, וַתִּתְכָּס.
65 And she said unto the servant: 'What man is this that walketh in the field to meet us?' And the servant said: 'It is my master.' And she took her veil, and covered herself.

27722 וַתִּתַּךְ 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to pour out or forth, drop (or rain), be poured, be poured out, be melted, be molten ; 1a) (Qal) to pour forth ; 1b) (Niphal) to be poured, be poured out ; 1c) (Hiphil) to pour out, melt ; 1d) (Hophal) to be melted 5413
נָתַךְ Jer. 44:6; Dan. 9:11 ו וַתִּתַּךְ חֲמָתִי, וְאַפִּי, וַתִּבְעַר בְּעָרֵי יְהוּדָה, וּבְחֻצוֹת יְרוּשָׁלִָם;
{ס} וַתִּהְיֶינָה לְחָרְבָּה לִשְׁמָמָה, כַּיּוֹם הַזֶּה. 6 Wherefore My fury and Mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted and desolate, as at this day. {S}

27723 וְתִתַּךְ 1 Conjunctive waw | Verb - Qal Imperfect - third person feminine singular 1) to pour out or forth, drop (or rain), be poured, be poured out, be melted, be molten ; 1a) (Qal) to pour forth ; 1b) (Niphal) to be poured, be poured out ; 1c) (Hiphil) to pour out, melt ; 1d) (Hophal) to be melted 5413 נָתַךְ 2 Chr.
34:25 כה תַּחַת אֲשֶׁר עֲזָבוּנִי, ויקטירו (וַיְקַטְּרוּ) לֵאלֹהִים אֲחֵרִים--לְמַעַן הַכְעִיסֵנִי, בְּכֹל מַעֲשֵׂי
יְדֵיהֶם; וְתִתַּךְ חֲמָתִי בַּמָּקוֹם הַזֶּה, וְלֹא תִכְבֶּה. 25 because they have forsaken Me, and have offered unto other gods, that they might provoke Me with all the works of their hands; therefore is My wrath poured out upon this place, and it shall not be quenched.

27724 וַתִּתֹּם 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to be complete, be finished, be at an end ; 1a) (Qal); 1a1) to be finished, be completed ; 1a1a) completely, wholly, entirely (as auxiliary with verb) ; 1a2) to be finished, come to an end, cease ; 1a3) to be complete (of number) ; 1a4) to be consumed, be exhausted, be spent ; 1a5) to be finished, be consumed, be destroyed ; 1a6) to be complete, be sound, be unimpaired, be upright (ethically) ; 1a7) to complete, finish ; 1a8) to be completely crossed over ; 1b) (Niphal) to be consumed ; 1c) (Hiphil) ; 1c1) to finish, complete, perfect ; 1c2) to finish, cease doing, leave off doing ; 1c3) to complete, sum up, make whole ; 1c4) to destroy (uncleanness) ; 1c5) to make sound ; 1d) (Hithpael) to deal in integrity, act uprightly 8552 תָּמַם Gen. 47:18; 1 Kings 7:22 יח וַתִּתֹּם,
הַשָּׁנָה הַהִוא, וַיָּבֹאוּ אֵלָיו בַּשָּׁנָה הַשֵּׁנִית וַיֹּאמְרוּ לוֹ לֹא־נְכַחֵד מֵאֲדֹנִי, כִּי אִם־תַּם הַכֶּסֶף וּמִקְנֵה הַבְּהֵמָה
אֶל־אֲדֹנִי: לֹא נִשְׁאַר לִפְנֵי אֲדֹנִי, בִּלְתִּי אִם־גְּוִיָּתֵנוּ וְאַדְמָתֵנוּ. 18 And when that year was ended, they came unto him the second year, and said unto him: 'We will not hide from my lord, how that our money is all spent; and the herds of cattle are my lord's;there is nought left in the sight of my lord, but our bodies, and our lands.

27725 וַתִּתֶּן־ 2 וַתִּתֶּן־לוֹ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be

bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן
Gen. 30:4; Ruth 2:18; ד וַתִּתֶּן־לוֹ אֶת־בִּלְהָה שִׁפְחָתָהּ, לְאִשָּׁה; וַיָּבֹא אֵלֶיהָ, יַעֲקֹב. 4
And she gave him Bilhah her handmaid to wife; and Jacob went in unto her.

27726 וַתִּתֶּן 4 וַתִּתֶּן־לָנוּ Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon
5414 נָתַן Gen. 30:4; Num. 16:14; Ruth 2:18; 2 Samuel 22:36; 1 Kings 3:6; Psalm 18:36 ד וַתִּתֶּן־לוֹ אֶת־בִּלְהָה שִׁפְחָתָהּ, לְאִשָּׁה; וַיָּבֹא אֵלֶיהָ, יַעֲקֹב. 4 And she gave him Bilhah her handmaid to wife; and Jacob went in unto her.

27727 וַתִּתֵּן 15 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן
Gen. 3:6; 16:3; 27:17; 30:9; 1 Kings 10:10; 1 Chr. 17:22; 2 Chr. 9:9; 22:11; Neh. 9:10, 13, 22; Prov. 31:15; Jer. 32:22; Ezekiel 23:7; 28:2 ו וַתֵּרֶא הָאִשָּׁה כִּי טוֹב הָעֵץ לְמַאֲכָל וְכִי תַאֲוָה־הוּא לָעֵינַיִם, וְנֶחְמָד הָעֵץ לְהַשְׂכִּיל, וַתִּקַּח מִפִּרְיוֹ, וַתֹּאכַל; וַתִּתֵּן גַּם־לְאִישָׁהּ עִמָּהּ, וַיֹּאכַל. 6 And when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of the fruit thereof, and did eat; and she gave also unto her husband with her, and he did eat.

27728 וַתִּתְּנָה 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine singular | third person feminine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon

5414 נָתַן 2 Chr. 20:7 ז הֲלֹא אַתָּה אֱלֹהֵינוּ, הוֹרַשְׁתָּ אֶת־יֹשְׁבֵי הָאָרֶץ הַזֹּאת,
מִלִּפְנֵי, עַמְּךָ יִשְׂרָאֵל; וַתִּתְּנָהּ, לְזֶרַע אַבְרָהָם אֹהַבְךָ--לְעוֹלָם. 7 Didst not Thou, O our God,
drive out the inhabitants of this land before Thy people Israel, and gavest it to the seed of
Abraham Thy friend for ever?

27729 וַתִּתְּנֵהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- third person feminine singular | third person masculine singular 1) to give, put, set ;
1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate,
pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion,
produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put
upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be
given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be
published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c)
(Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon

5414 נָתַן Jdg. 17:4 ד וַיָּשֶׁב אֶת־הַכֶּסֶף, לְאִמּוֹ; וַתִּקַּח אִמּוֹ מָאתַיִם כֶּסֶף וַתִּתְּנֵהוּ
לַצּוֹרֵף, וַיַּעֲשֵׂהוּ פֶּסֶל וּמַסֵּכָה, וַיְהִי, בְּבֵית מִיכָיְהוּ. 4 And when he restored the money unto
his mother, his mother took two hundred pieces of silver, and gave them to the founder, who
made thereof a graven image and a molten image; and it was in the house of Micah.

27730 וַתִּתְּנִים 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- second feminine singular l | third person masculine plural 1) to give, put, set ; 1a)
(Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay
wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion,
produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put
upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be
given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be
published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c)
(Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon

5414 נָתַן Ezek. 16:21 כא וַתִּשְׁחֲטִי, אֶת־בָּנָי; וַתִּתְּנִים, בְּהַעֲבִיר אוֹתָם לָהֶם.
21 that thou hast slain My children, and delivered them up, in setting them apart unto them?

27731 וַתִּתְּנֵם 3 Conjunctive waw | Verb - Qal waw Consecutive Imperfect
- second person masculine singular | third person masculine plural 1) to give, put, set ;
1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate,
pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion,
produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put
upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be
given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be
published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c)
(Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon

5414 נָתַן Neh. 9:24, 27, 30 כד וַיָּבֹאוּ הַבָּנִים, וַיִּירְשׁוּ אֶת-הָאָרֶץ, וַתַּכְנַע
לִפְנֵיהֶם אֶת-יֹשְׁבֵי הָאָרֶץ הַכְּנַעֲנִים, וַתִּתְּנֵם בְּיָדָם; וְאֶת-מַלְכֵיהֶם וְאֶת-עַמְמֵי הָאָרֶץ, לַעֲשׂוֹת בָּהֶם
כִּרְצוֹנָם. 24 So the children went in and possessed the land, and Thou didst subdue

before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the peoples of the land, that they might do with them as they would.

27732 וַתֵּתַע 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to err, wander, go astray, stagger ; 1a) (Qal) to err ; 1a1) to wander about (physically) ; 1a2) of intoxication ; 1a3) of sin (ethically) ; 1a4) wandering (of the mind) ; 1b) (Niphal) ; 1b1) to be made to wander about, be made to stagger (drunkard) ; 1b2) to be led astray (ethically) ; 1c) (Hiphil) to cause to wander ; 1c1) to cause to wander about (physically) ; 1c2) to cause to wander (of intoxication) ; 1c3) to cause to err, mislead (mentally and morally) 8582 תָּעָה Gen. 21:14
יד וַיַּשְׁכֵּם אַבְרָהָם בַּבֹּקֶר וַיִּקַּח-לֶחֶם וְחֵמַת מַיִם וַיִּתֵּן אֶל-הָגָר שָׂם עַל-שִׁכְמָהּ, וְאֶת-הַיֶּלֶד--וַיְשַׁלְּחֶהָ; וַתֵּלֶךְ וַתֵּתַע, בְּמִדְבַּר בְּאֵר שָׁבַע. 14 And Abraham arose up early in the morning, and took bread and a bottle of water, and gave it unto Hagar, putting it on her shoulder, and the child, and sent her away; and she departed, and strayed in the wilderness of Beer-sheba.

27733 וַתְּתַעֲבִי 1 Conjunctive waw | Verb - Piel waw Consecutive Imperfect - second feminine singular l 1) to abhor, be abominable, do abominably ; 1a) (Niphal) to be abhorred, be detested ; 1a1) in the ritual sense ; 1a2) in the ethical sense ; 1b) (Piel) ; 1b1) to loathe, abhor, regard as an abomination ; 1b1a) in the ritual sense ; 1b1b) in the ethical sense ; 1b2) to cause to be an abomination ; 1c) (Hiphil) to make abominable, do abominably ; 1c1) in the ritual sense ; 1c2) in the ethical sense 8581 תָּעַב Ezek. 16:25 כה אֶל-כָּל-רֹאשׁ דֶּרֶךְ, בָּנִית רָמָתֵךְ, וַתְּתַעֲבִי אֶת-יָפְיֵךְ, וַתְּפַשְּׂקִי אֶת-רַגְלַיִךְ לְכָל-עוֹבֵר; וַתַּרְבִּי, אֶת-תזנותך (תַּזְנוּתָיִךְ). 25 Thou hast built thy lofty place at every head of the way, and hast made thy beauty an abomination, and hast opened thy feet to everyone that passed by, and multiplied thy harlotries.

27734 וַתִּתְעַטֵּף 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person feminine singular 1) to turn aside ; 1a) (Qal) to turn aside, turn (in order to cover) ; 2) to envelop oneself ; 2a) (Qal) to envelop oneself, cover ; 3) to be feeble, be faint, grow weak ; 3a) (Qal) to be feeble, be faint ; 3b) (Niphal) to faint ; 3c) (Hiphil) to show feebleness ; 3d) (Hithpael) to faint, faint away 5848 עָטַף Psalms 143:4 ד וַתִּתְעַטֵּף עָלַי רוּחִי; בְּתוֹכִי, יִשְׁתּוֹמֵם לִבִּי. 4 And my spirit fainteth within me; my heart within me is appalled.

27735 וְתִתְעַטֵּף 1 Conjunctive waw | Verb - Hithpael Imperfect - third person feminine singular 1) to turn aside ; 1a) (Qal) to turn aside, turn (in order to cover) ; 2) to envelop oneself ; 2a) (Qal) to envelop oneself, cover ; 3) to be feeble, be faint, grow weak ; 3a) (Qal) to be feeble, be faint ; 3b) (Niphal) to faint ; 3c) (Hiphil) to show feebleness ; 3d) (Hithpael) to faint, faint away 5848 עָטַף Psalm 77:4
ד אֶזְכְּרָה אֱלֹהִים וְאֶהֱמָיָה; אָשִׂיחָה, וְתִתְעַטֵּף רוּחִי סֶלָה. 4 When I think thereon, O God, I must moan; when I muse thereon, my spirit fainteth. Selah

27736 וַתִּתְעַלָּף 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person feminine singular 1) to cover ; 1a) (Pual) covered, encrusted (participle) ; 1b) (Hithpael) to enwrap oneself, disguise oneself, faint 5968 עָלַף Gen. 38:14 יד וַתָּסַר בִּגְדֵי אַלְמְנוּתָהּ מֵעָלֶיהָ, וַתְּכַס בַּצָּעִיף וַתִּתְעַלָּף, וַתֵּשֶׁב בְּפֶתַח עֵינַיִם, אֲשֶׁר

עַל־דֶּרֶךְ תִּמְנָתָה׃ כִּי רָאֲתָה, כִּי־גָדַל שֵׁלָה, וְהִוא, לֹא־נִתְּנָה לוֹ לְאִשָּׁה. 14 And she put off from her the garments of her widowhood, and covered herself with her veil, and wrapped herself, and sat in the entrance of Enaim, which is by the way to Timnah; for she saw that Shelah was grown up, and she was not given unto him to wife.

27737 וְתִתְעַנַּג 1 Conjunctive waw | Verb - Hithpael Imperfect - third person feminine singular 1) to be soft, be delicate, be dainty ; 1a) (Pual) to be delicate ; 1b) (Hithpael) ; 1b1) to be of dainty habit, be pampered ; 1b2) to be happy about, take exquisite delight ; 1b3) to make merry over, make sport of 6026 עָנַג Isa. 55:2 ב לָמָּה תִשְׁקְלוּ־כֶסֶף בְּלוֹא־לֶחֶם, וִיגִיעֲכֶם בְּלוֹא לְשָׂבְעָה; שִׁמְעוּ שָׁמוֹעַ אֵלַי וְאִכְלוּ־טוֹב, וְתִתְעַנַּג בַּדֶּשֶׁן נַפְשְׁכֶם. 2 Wherefore do ye spend money for that which is not bread? and your gain for that which satisfieth not? Hearken diligently unto Me, and eat ye that which is good, and let your soul delight itself in fatness.

27738 וְתִתְעָרִי 1 Conjunctive waw | Verb - Hithpael Imperfect - second feminine singular l 1) to be bare, be nude, uncover, leave destitute, discover, empty, raze, pour out ; 1a) (Piel) ; 1a1) to bare, lay bare ; 1a2) to lay bare by emptying, empty ; 1a3) to pour out ; 1b) (Hiphil) ; 1b1) to make naked, strip bare (of sexual offences) ; 1b2) to pour out ; 1c) (Niphal) to be poured out, be exposed ; 1d) (Hithpael) ; 1d1) to expose oneself, make oneself naked ; 1d2) pouring oneself, spreading oneself (participle) 6168 עָרָה Lam. 4:21 כא שִׂישִׂי וְשִׂמְחִי בַּת־אֱדוֹם, יושבתי (יוֹשֶׁבֶת) בְּאֶרֶץ עוּץ; גַּם־עָלַיִךְ, תַּעֲבָר־כּוֹס--תִּשְׁכְּרִי, וְתִתְעָרִי. {ס} 21 Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz: the cup shall pass over unto thee also; thou shalt be drunken, and shalt make

27739 וַתִּתְפַּלֵּל 2 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person feminine singular 1) to intervene, interpose, pray ; 1a) (Piel) to mediate, judge ; 1b)(Hithpael); 1b1) to intercede ; 1b2) to pray 6419 פָּלַל 1 Sam. 1:10; 2:1 י וְהִיא, מָרַת נָפֶשׁ; וַתִּתְפַּלֵּל עַל־יְהוָה, וּבָכֹה תִבְכֶּה. 10 and she was in bitterness of soul--and prayed unto the LORD, and wept sore.

27740 וַתִּתְפָּעֶם 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person feminine singular 1) to thrust, impel, push, beat persistently ; 1a) (Qal) to impel ; 1b) (Niphal) to be beaten, be disturbed ; 1c) (Hithpael) to be disturbed 6470 פָּעַם Dan. 2:1 א וּבִשְׁנַת שְׁתַּיִם, לְמַלְכוּת נְבֻכַדְנֶצַּר, חָלַם נְבֻכַדְנֶצַּר, חֲלֹמוֹת; וַתִּתְפָּעֶם רוּחוֹ, וּשְׁנָתוֹ נִהְיְתָה עָלָיו. 1 And in the second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams; and his spirit was troubled, and his sleep broke from him

27741 וַתִּתָּפֵשׂ 1 Conjunctive waw | Verb - Niphal waw Consecutive Imperfect - third person feminine singular 1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize, arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands) 8610 תָּפַשׂ Jer. 51:41 מא אֵיךְ נִלְכְּדָה שֵׁשַׁךְ, וַתִּתָּפֵשׂ תְּהִלַּת כָּל־הָאָרֶץ; אֵיךְ הָיְתָה לְשַׁמָּה בָּבֶל, בַּגּוֹיִם.

41 How is Sheshach taken! and the praise of the whole earth seized! How is Babylon become an astonishment among the nations!

27742 וַתִּתְפְּשֵׂהוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular | third person masculine singular 1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize, arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands) 8610
תָּפַשׂ Genesis 39:12 יב וַתִּתְפְּשֵׂהוּ בְּבִגְדוֹ לֵאמֹר, שִׁכְבָה עִמִּי; וַיַּעֲזֹב בִּגְדוֹ בְּיָדָהּ, וַיָּנָס וַיֵּצֵא הַחוּצָה. 12 that she caught him by his garment, saying: 'Lie with me.' And he left his garment in her hand, and fled, and got him out.

27743 וַתֵּתַצַּב 1 Conjunctive waw | Verb - Hithpael waw Consecutive Imperfect - third person feminine singular 1) to place, set, stand, set or station oneself, present oneself ; 1a) (Hithpael) to station oneself, takeone's stand, stand, present oneself, stand with someone 3320 יָצַב Exod. 2:4 ד וַתֵּתַצַּב אֲחֹתוֹ, מֵרָחֹק, לְדֵעָה, מַה-יֵּעָשֶׂה לוֹ. 4 And his sister stood afar off, to know what would be done to him.

27744 וַתִּתְּצוּ 1 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - second person masculine plural 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth) ; 1a) (Qal) ; 1a1) to pull down ; 1a2) to break down, break off ; 1b) (Niphal) to be pulled or broken down ; 1c) (Piel) to tear down ; 1d) (Pual) to be torn down ; 1e) (Hophal) to be broken, be broken down 5422
נָתַץ Isa. 22:10 י וְאֶת-בָּתֵּי יְרוּשָׁלִַם, סְפַרְתֶּם; וַתִּתְצוּ, הַבָּתִּים, לְבַצֵּר, הַחוֹמָה.
10 And ye numbered the houses of Jerusalem, and ye broke down the houses to fortify the wall;

27745 וַתִּתְקַע 2 Conjunctive waw | Verb - Qal waw Consecutive Imperfect - third person feminine singular 1) to blow, clap, strike, sound, thrust, give a blow, blast ; 1a) (Qal) ; 1a1) to thrust, drive (of weapon) ; 1a2) to give a blast, give a blow ; 1a3) to strike or clap hands ; 1b) (Niphal) ; 1b1) to be blown, blast (of horn) ; 1b2) to strike or pledge oneself 8628 תָּקַע Judges 4:21; 16:14 יד וַתִּתְקַע, בַּיָּתֵד, וַתֹּאמֶר אֵלָיו, פְּלִשְׁתִּים עָלֶיךָ שִׁמְשׁוֹן; וַיִּיקַץ, מִשְּׁנָתוֹ, וַיִּסַּע אֶת-הַיְתַד הָאֶרֶג, וְאֶת-הַמַּסָּכֶת. 14
And she fastened it with the pin, and said unto him: 'The Philistines are upon thee,Samson.' And he awoke out of his sleep, and plucked away the pin of the beam, and the web.

27746 וַתֹּתַר 1 Conjunctive waw | Verb - Hiphil waw Consecutive Imperfect - third person feminine singular 1) to be left over, remain, remain over, leave ; 1a) (Qal) remainder (participle) ; 1b) (Niphal) to be left over, remain over, be left behind ; 1c) (Hiphil) ; 1c1) to leave over, leave ; 1c2) to save over, preserve alive ; 1c3) to excel, show pre-eminence ; 1c4) to show excess, have more than enough, have an excess
3498 יָתַר Ruth 2:14 יד וַיֹּאמֶר לָה בֹעַז לְעֵת הָאֹכֶל, גֹּשִׁי הֲלֹם וְאָכַלְתְּ מִן-הַלֶּחֶם, וְטָבַלְתְּ פִּתֵּךְ, בַּחֹמֶץ; וַתֵּשֶׁב, מִצַּד הַקֹּצְרִים, וַיִּצְבָּט-לָהּ קָלִי, וַתֹּאכַל וַתִּשְׂבַּע וַתֹּתַר. 14
And Boaz said unto her at meal-time: 'Come hither, and eat of the bread, and dip thy morsel in the vinegar.' And she sat beside the reapers; and they reached her parched corn, and she did eat and was satisfied, and left thereof.

27747 וַתֻּתַּשׁ 1 Conjunctive waw | Verb - Hophal waw Consecutive
Imperfect - third person feminine singular 1) to pull up, expel, root out, pluck up ; 1a)
(Qal) to pull or pluck up ; 1b) (Niphal) to be plucked up ; 1c) (Hophal) to be plucked up
5428 נָתַשׁ Ezekiel 19:12 יב וַתֻּתַּשׁ בְּחֵמָה לָאָרֶץ הֻשְׁלָכָה, וְרוּחַ הַקָּדִים הוֹבִישׁ
פִּרְיָהּ; הִתְפָּרְקוּ וְיָבֵשׁוּ מַטֵּה עֻזָּהּ, אֵשׁ אֲכָלָתְהוּ. . 12 But she was plucked up in fury, she
was cast down to the ground, and the east wind dried up her fruit; her strong rods were
broken off and withered, the fire consumed her

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27748 זְאֵב 8 Noun proper - masculine singular Zeeb = |wolf|; 1)one
of the two princes of Midian mentioned in the conquest; brought to bay in a winepress
2062 זְאֵב Gen. 49:27; Jdg. 7:25; 8:3; Isa. 11:6; 65:25; Jer. 5:6 כז בִּנְיָמִין זְאֵב
יִטְרָף, בַּבֹּקֶר יֹאכַל עַד; וְלָעֶרֶב, יְחַלֵּק שָׁלָל. 27 Benjamin is a wolf that raveneth; in the
morning he devoureth the prey, and at even he divideth the spoil.'

27749 זְאֵבֵי 1 Noun - masculine plural construct 1) wolf 2061 זְאֵב
Zeph. 3:3 ג שָׂרֶיהָ בְקִרְבָּהּ, אֲרָיוֹת שֹׁאֲגִים; שֹׁפְטֶיהָ זְאֵבֵי עֶרֶב, לֹא גָרְמוּ לַבֹּקֶר. 3 Her
princes in the midst of her are roaring lions; her judges are wolves of the desert, they leave
not a bone for the morrow.

27750 זָאֲעִין 2 Verb - Peal Participle - masculine plural absolute kethib
to become, come to pass, be 1934 הֲוָא Daniel 5:19; 6:27 יט וּמִן־רְבוּתָא,
דִּי יְהַב־לֵהּ־־כֹּל עַמְמַיָּא אֻמַּיָּא וְלִשָּׁנַיָּא, הֲווֹ זאעין (זָיְעִין) וְדָחֲלִין מִן־קֳדָמוֹהִי; דִּי־הֲוָא צָבֵא הֲוָה קָטֵל,
וְדִי־הֲוָה צָבֵא הֲוָה מַחֵא, וְדִי־הֲוָה צָבֵא הֲוָה מָרִים, וְדִי־הֲוָא צָבֵא הֲוָא מַשְׁפִּל. 19 and because
of the greatness that He gave him, all the peoples, nations, and languages trembled and feared
before him: whom he would he slew, and whom he would he kept alive; and whom he would
he raised up, and whom he would he put down.

27751 זֹאת 216 Pronoun - feminine singular 1) this, thisone, here,
which, this...that, theone...the other, such ; 1a) (alone) ; 1a1) thisone ; 1a2) this...that,
theone...the other, another ; 1b) (appos to subst) ; 1b1) this ; 1c) (as predicate) ; 1c1) this,
such ; 1d) (enclitically) ; 1d1) then ; 1d2) who, whom ; 1d3) how now, what now ; 1d4)
what now ; 1d5) wherefore now ; 1d6) behold here ; 1d7) just now ; 1d8) now, now already ;
1e) (poetry) ; 1e1) wherein, which, those who ; 1f) (with prefixes) ; 1f1) in this (place) here,
then ; 1f2) onthese conditions, herewith, thus provided, by, through this, for this cause, in this
matter ; 1f3) thus and thus ; 1f4) as follows, things such asthese, accordingly, to that effect, in
like manner, thus and thus ; 1f5) from here, hence, onone side...on the other side ; 1f6) on
this account ; 1f7) in spite of this, which, whence, how 2063 זֹאת Gen. 2:23;
9:12, 17; 12:12; 17:10; 20:5; 24:8; 29:27f; 37:32; 41:39; 42:18; 43:11; 44:17; 45:17, 19; Exod.
9:16; 12:43; 17:14; Lev. 6:2, 18; 7:35, 37; 11:2, 46; 12:7; 13:59; 14:2, 32, 54, 57; 15:32; 26:44;
Num. 4:4, 24, 28, 33; 5:29; 6:21; 7:84, 88; 8:24; 14:35; 16:6; 19:2, 14; 28:14; 31:21; 34:2, 12f;
Deut. 14:4; 32:6, 27, 29; 34:4; Jos. 4:6; 9:20; 13:2, 23, 28; 15:20; 16:8; 18:14, 20, 28; 19:8, 16,
23, 31, 39, 48; 22:24; Jdg. 6:13; 7:14; 15:6; 21:3; 1 Sam. 20:2f; 22:15; 25:31; 2 Sam. 7:19; 11:3;
12:5; 13:17; 14:19; 19:8, 22; 23:17; 1 Kings 3:23; 11:39; 2 Kings 3:18; 6:33; 8:5; 9:37; 1 Chr.

4:33; 11:19; 17:17; 21:3; 2 Chr. 1:11; 2:3; 16:9f; 21:18; 24:18; 27:5; 29:9; 31:1; 32:20; 35:20; Ezr. 8:23; 9:10, 15; 10:2, 15; Neh. 10:1; 13:14, 22; Job 1:22; 2:10; 5:27; 10:13; 17:8; 19:26; 21:2; 33:12; 42:16; Psalm 7:4; 32:6; 44:18, 22; 49:2; 50:22; 73:16; 74:18; 78:32; 80:15; 92:7; 102:19; 109:20; 119:50, 56; 132:14; Prov. 6:3; Cant. 3:6; 6:10; 7:8; 8:5; Isa. 1:12; 5:25; 9:11, 16, 20; 10:4; 12:5; 14:26; 23:8; 28:12, 29; 42:23; 43:9; 45:21; 46:8; 47:8; 48:1, 16, 20; 51:21; 54:9, 17; 59:21; Jer. 2:12, 17; 3:10; 4:8, 18, 28; 5:20f; 9:11; 31:26, 33; Lam. 3:21; Ezek. 5:5; 20:27; 21:31f; 23:38; 36:37; 43:12; 45:13; 47:20; 48:29; Hos. 5:1; 7:10; Joel 1:2; 4:9; Amos 2:11; 4:12; 7:3, 6; 8:4, 8; Mic. 1:5, 8; 2:10; 3:9; Zeph. 2:10, 15; Zech. 5:3, 6, 8; 14:19 כג וַיֹּאמֶר, הָאָדָם, זֹאת הַפַּעַם עֶצֶם מֵעֲצָמַי, וּבָשָׂר מִבְּשָׂרִי; לְזֹאת יִקָּרֵא אִשָּׁה, כִּי מֵאִישׁ לֻקֳחָה־זֹּאת. 23 And the man said: 'This is now bone of my bones, and flesh of my flesh; she shall be called Woman, because she was taken out of Man.'

27752 זֹּאת 35 לֻקֳחָה־זֹּאת Pronoun - feminine singular 1) this, thisone, here, which, this...that, theone...the other, such ; 1a) (alone) ; 1a1) thisone ; 1a2) this...that, theone...the other, another ; 1b) (appos to subst) ; 1b1) this ; 1c) (as predicate) ; 1c1) this, such ; 1d) (enclitically) ; 1d1) then ; 1d2) who, whom ; 1d3) how now, what now ; 1d4) what now ; 1d5) wherefore now ; 1d6) behold here ; 1d7) just now ; 1d8) now, now already ; 1e) (poetry) ; 1e1) wherein, which, those who ; 1f) (with prefixes) ; 1f1) in this (place) here, then ; 1f2) onthese conditions, herewith, thus provided, by, through this, for this cause, in this matter ; 1f3) thus and thus ; 1f4) as follows, things such asthese, accordingly, to that effect, in like manner, thus and thus ; 1f5) from here, hence, onone side...on the other side ; 1f6) on this account ; 1f7) in spite of this, which, whence, how 2063 זאת Gen. 2:23; 3:13f; 12:18; 20:6; 26:10; 29:25; 42:28; Exod. 13:14; 14:5, 11; Lev. 16:34; 17:7; 26:16; Jdg. 2:2; 15:11; 1 Kings 11:11; 2 Kings 19:31; 1 Chr. 29:18; 2 Chr. 25:16; Job 12:9; 34:16; 37:14; Psalm 109:27; 118:23; Isa. 9:6; 37:32; 41:20; 50:11; 56:2; Joel 1:2; Amos 9:12; Jon. 1:10; Mal. 1:9 כג וַיֹּאמֶר, הָאָדָם, זֹאת הַפַּעַם עֶצֶם מֵעֲצָמַי, וּבָשָׂר מִבְּשָׂרִי; לְזֹאת יִקָּרֵא אִשָּׁה, כִּי מֵאִישׁ לֻקֳחָה־זֹּאת. 23 And the man said: 'This is now bone of my bones, and flesh of my flesh; she shall be called Woman, because she was taken out of Man.'

27753 זָב 5 Verb - Qal Participle - masculine singular 1) to flow, gush, issue, discharge ; 1a) (Qal) ; 1a1) to flow, gush ; 1a2) to die, pine away (fig.) ; 1a3) to flow (of issue from woman), have an issue, flux ; 1a4) flowing (participle) 2100 זוב Lev. 15:2; 22:4; Num. 5:2; 2 Sam. 3:29; Jer. 49:4 ב דַּבְּרוּ אֶל-בְּנֵי יִשְׂרָאֵל, וַאֲמַרְתֶּם אֲלֵהֶם: אִישׁ אִישׁ, כִּי יִהְיֶה זָב מִבְּשָׂרוֹ--זוֹבוֹ, טָמֵא הוּא. 2 Speak unto the children of Israel, and say unto them: When any man hath an issue out of his flesh, his issue is unclean.

27754 זָבָד 5 Noun proper - masculine singular Zabad = |he endows|; 1) a descendant of Judah; son of Nathan, grandson of Attai, great grandson of AhlaiSheshan's daughter ; 2) son of Tahath ; 3)one of David's mighty warriors (could be the same as 1 above) ; 4) son ofShimeath, an Ammonitess; a conspirator against and, with Jehozabad, the murderer of Joash (also called 'Jozachar') ; 5)one of the sons of Zattu, who put away his foreign wife at the command of Ezra ; 6)one of the descendants of Hashum, who, in the time of Ezra, had a foreign wife ; 7)one of the sons of Nebo, who had a foreign wife in the time of

Ezra 2066 זָבָד 1 Chr. 2:36; 11:41; 2 Chr. 24:26; Ezr. 10:33, 43 לו וְעַתַּי
הֹלִיד אֶת־נָתָן, וְנָתָן הוֹלִיד אֶת־זָבָד. 36 And Attai begot Nathan, and Nathan begot Zabad;
27755 זֵבֶד 1 Noun - masculine singular 1) endowment, gift 2065
זֵ֫בֶד Gen. 30:20 כ וַתֹּאמֶר לֵאָה, זְבָדַנִי אֱלֹהִים אֹתִי זֵבֶד טוֹב--הַפַּעַם יִזְבְּלֵנִי אִישִׁי, כִּי־
יָלַדְתִּי לוֹ שִׁשָּׁה בָנִים; וַתִּקְרָא אֶת־שְׁמוֹ, זְבֻלוּן. 20 And Leah said: 'God hath endowed me with a good dowry; now will my husband dwell with me, because I have borne him six sons.' And she called his name Zebulun.
27756 זַבְדִּי 5 Noun proper - masculine singular Zabdi = |endowment|; 1) son of Zerah and grandson of Judah; grandfather of Achan ; 2)one of the sons ofShimhi, a Benjamite ; 3) an officer of David, in charge of the produce of the vineyards for the wine-cellars ; 4) son of Asaph the minstrel; also called 'Zaccur' and 'Zichri' 2067 זַבְדִּי
Jos. 7:1, 17f; 1 Chr. 27:27; Neh. 11:17 א וַיִּמְעֲלוּ בְנֵי־יִשְׂרָאֵל מַעַל, בַּחֵרֶם; וַיִּקַּח עָכָן בֶּן־
כַּרְמִי בֶן־זַבְדִּי בֶן־זֶרַח לְמַטֵּה יְהוּדָה, מִן־הַחֵרֶם, וַיִּחַר־אַף יְהוָה, בִּבְנֵי יִשְׂרָאֵל. {ס} 1 But the children of Israel committed a trespass concerning the devoted thing; for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the devoted thing; and the anger of the LORD was kindled against the children of Israel. {S}
27757 זַבְדִּיאֵל 2 בֶּן־זַבְדִּיאֵל Noun proper - masculine singular Zabdiel = |God is my endowment|; 1) father of Jashobeam, the chief of David's guard ; 2) a priest in Nehemiah's time 2068 זַבְדִּיאֵל 1 Chr. 27:2; Neh. 11:14 ב עַל
הַמַּחֲלֹקֶת הָרִאשׁוֹנָה, לַחֹדֶשׁ הָרִאשׁוֹן--יָשָׁבְעָם, בֶּן־זַבְדִּיאֵל; וְעַל, מַחֲלֻקְתּוֹ, עֶשְׂרִים וְאַרְבָּעָה,
אָלֶף. {ס} 2 Over the first course for the first month was Jashobeam the son of Zabdiel; and in his course were twenty and four thousand.
27758 זְבַדְיָה 1 Noun proper - masculine singular Zebadiah = |endowment of Jehovah|; 1) a Benjamite of the sons of Beriah ; 2) a Benjamite of the sons of Elpaal ; 3)one of the sons of Jeroham of Gedor andone of David's men ; 4) son of Asahel, brother of Joab, andone of David's men ; 5) son of Michael, of the sons ofShephatiah ; 6) a priest of the sons of Immer, who had a foreign wife in the time of Ezra ; 7) a Levite, 3rd son of Meshelemiah the Korhite ; 8) a Levite in the reign of Jehoshaphat ; 9) son of Ishmael and prince of the house of Judah in the reign of Jehoshaphat 2069 זְבַדְיָה Ezr.
8:8 ח וּמִבְּנֵי שְׁפַטְיָה, זְבַדְיָה בֶּן־מִיכָאֵל; וְעִמּוֹ, שְׁמֹנִים הַזְּכָרִים. {ס} 8 And of the sons of Shephatiah, Zebadiah the son of Michael; and with him fourscore males.
27759 זְבַדְיָהוּ 1 Noun proper - masculine singular Zebadiah = |endowment of Jehovah|; 1) a Benjamite of the sons of Beriah ; 2) a Benjamite of the sons of Elpaal ; 3)one of the sons of Jeroham of Gedor andone of David's men ; 4) son of Asahel, brother of Joab, andone of David's men ; 5) son of Michael, of the sons ofShephatiah ; 6) a priest of the sons of Immer, who had a foreign wife in the time of Ezra ; 7) a Levite, 3rd son of Meshelemiah the Korhite ; 8) a Levite in the reign of Jehoshaphat ; 9) son of Ishmael and prince of the house of Judah in the reign of Jehoshaphat 2069 זְבַדְיָה 1 Chr.
26:2 ב וְלִמְשֶׁלֶמְיָהוּ, בָּנִים--זְכַרְיָהוּ הַבְּכוֹר, יְדִיעֲאֵל הַשֵּׁנִי, זְבַדְיָהוּ הַשְּׁלִישִׁי, יַתְנִיאֵל הָרְבִיעִי.
2 And Meshelemiah had sons: Zechariah the first-born, Jediael the second, Zebadiah the third, Jathniel the fourth;

27760 זְבָדַנִי 1 Verb - Qal Perfect - third person masculine singular | first
person common singular 1) (Qal) to endow, bestow, endow with, bestow upon
2064 זָבַד Gen. 30:20 כ וַתֹּאמֶר לֵאָה, זְבָדַנִי אֱלֹהִים אֹתִי זֵבֶד טוֹב--הַפַּעַם יִזְבְּלֵנִי
אִישִׁי, כִּי-יָלַדְתִּי לוֹ שִׁשָּׁה בָנִים; וַתִּקְרָא אֶת-שְׁמוֹ, זְבֻלוּן. 20 And Leah said: 'God hath
endowed me with a good dowry; now will my husband dwell with me, because I have borne
him six sons.' And she called his name Zebulun.

27761 זָבָה 1 Verb - Qal Participle - feminine singular 1) to flow, gush,
issue, discharge ; 1a) (Qal) ; 1a1) to flow, gush ; 1a2) to die, pine away (fig.) ; 1a3) to flow
(of issue from woman), have an issue, flux ; 1a4) flowing (participle) 2100 זוּב
Lev. 15:19 יט וְאִשָּׁה כִּי-תִהְיֶה זָבָה, דָּם יִהְיֶה זֹבָהּ בִּבְשָׂרָהּ--שִׁבְעַת יָמִים תִּהְיֶה בְנִדָּתָהּ, וְכָל-
הַנֹּגֵעַ בָּהּ יִטְמָא עַד-הָעָרֶב. 19 And if a woman have an issue, and her issue in her flesh be
blood, she shall be in her impurity seven days; and whosoever toucheth her shall be unclean
until the even.

27762 זֹבָהּ 1 Noun - common masculine singular construct | suffix third
person feminine singular 1) to flow, gush, issue, discharge ; 1a) (Qal) ; 1a1) to flow,
gush ; 1a2) to die, pine away (fig.) ; 1a3) to flow (of issue from woman), have an issue,
flux ; 1a4) flowing (participle) 2100 זוּב Lev. 15:19 יט וְאִשָּׁה כִּי-תִהְיֶה
זָבָה, דָּם יִהְיֶה זֹבָהּ בִּבְשָׂרָהּ--שִׁבְעַת יָמִים תִּהְיֶה בְנִדָּתָהּ, וְכָל-הַנֹּגֵעַ בָּהּ יִטְמָא עַד-הָעָרֶב. 19 And
if a woman have an issue, and her issue in her flesh be blood, she shall be in her impurity
seven days; and whosoever toucheth her shall be unclean until the even.

27763 זְבוּב 4 Prep | Noun proper - masculine singular Baal-zebub =
|lord of the fly|; 1) a Philistine deity worshipped at Ekron 1176 בַּ֫עַל 2
Kings 1:2f, 6, 16 ב וַיִּפֹּל אֲחַזְיָה בְּעַד הַשְּׂבָכָה, בַּעֲלִיָּתוֹ אֲשֶׁר בְּשֹׁמְרוֹן--וַיָּחַל; וַיִּשְׁלַח מַלְאָכִים,
וַיֹּאמֶר אֲלֵהֶם לְכוּ דִרְשׁוּ בְּבַעַל זְבוּב אֱלֹהֵי עֶקְרוֹן, אִם-אֶחְיֶה, מֵחֳלִי זֶה. {ס} 2 And Ahaziah
fell down through the lattice in his upper chamber that was in Samaria, and was sick; and he
sent messengers, and said unto them: 'Go, inquire of Baal-zebub the god of Ekron whether I
shall recover of this sickness.' {S}

27764 זְבוּבֵי 1 Noun - masculine plural construct 1) fly 2070
זְבוּב Eccl. 10:1 א זְבוּבֵי מָוֶת, יַבְאִישׁ יַבִּיעַ שֶׁמֶן רוֹקֵחַ; יָקָר מֵחָכְמָה מִכָּבוֹד, סִכְלוּת מְעָט.
1 Dead flies make the ointment of the perfumer fetid and putrid; so doth a little folly outweigh
wisdom and honour.

27765 זְבוּדָה 1 זְבִידָהkethib; noun proper no gender no number no
state qere Zebiddah, mother of Jehoiakim 2080 צְבִיִם 2 Kings 23:36
לו בֶּן-עֶשְׂרִים וְחָמֵשׁ שָׁנָה, יְהוֹיָקִים בְּמָלְכוֹ, וְאַחַת עֶשְׂרֵה שָׁנָה, מָלַךְ בִּירוּשָׁלִָם; וְשֵׁם אִמּוֹ, זבידה
(זְבוּדָּה) בַּת-פְּדָיָה מִן-רוּמָה. 36 Jehoiakim was twenty and five years old when he began
to reign; and he reigned eleven years in Jerusalem; and his mother's name was Zebudah the
daughter of Pedaiah of Rumah.

27766 זְבוּלֻן 25 Noun proper - masculine singular Zebulun = |exalted|;
n pr m ; 1) the 10th of the sons of Jacob, 6th and last of Leah; progenitor of Zebulun ; 2) the
tribe descended from Zebulun ; n pr loc ; 3) the land allocated to the tribe of Zebulun
2074 זְבוּלוּן Gen. 46:14; 49:13; Exod. 1:3; Num. 1:30f; 2:7; 7:24; 10:16; 13:10;

26:26; 34:25; Deut. 33:18; Jos. 19:10, 16; 21:7, 34; Jdg. 1:30; 4:10; 12:12; 1 Chr. 6:48, 62;
Ezek. 48:26f, 33 יד וּבְנֵי, זְבֻלוּן־־סֶרֶד וְאֵלוֹן, וְיַחְלְאֵל. 14 And the sons of Zebulun:
Sered, and Elon, and Jahleel.
27767 זֶבַח 8 אוֹ־זָבַח Noun - masculine singular 1) sacrifice ; 1a)
sacrifices of righteousness ; 1b) sacrifices of strife ; 1c) sacrifices to dead things ; 1d) the
covenant sacrifice ; 1e) the passover ; 1f) annual sacrifice ; 1g) thank offering 2077
זֶ֫בַח Lev. 17:8; Num. 15:8; 1 Kings 8:63; 2 Chr. 7:12; Psalms 50:5; Eccl. 4:17; Isa. 57:7;
Hos. 6:6 ח וַאֲלֵהֶם תֹּאמַר--אִישׁ אִישׁ מִבֵּית יִשְׂרָאֵל, וּמִן-הַגֵּר אֲשֶׁר-יָגוּר בְּתוֹכָם: אֲשֶׁר-יַעֲלֶה
עֹלָה, אוֹ-זָבַח. 8 And thou shalt say unto them: Whatsoever man there be of the house of
Israel, or of the strangers that sojourn among them, that offereth a burnt-offering or sacrifice,
27768 זִבַּח 1 Verb - Piel Perfect - third person masculine singular 1) to
slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ;
1a2) to slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to sacrifice,
offer sacrifice 2076 זָבַח 2 Chr. 33:22 כב וַיַּעַשׂ הָרַע בְּעֵינֵי יְהוָה, כַּאֲשֶׁר
עָשָׂה מְנַשֶּׁה אָבִיו; וּלְכָל־הַפְּסִילִים, אֲשֶׁר עָשָׂה מְנַשֶּׁה אָבִיו־־זִבַּח אָמוֹן, וַיַּעַבְדֵם. 22 And he did
that which was evil in the sight of the LORD, as did Manasseh his father; and Amon sacrificed
unto all the graven images which Manasseh his father had made, and served them.
27769 זֶבַח 62 Noun - masculine singular 1) sacrifice ; 1a) sacrifices of
righteousness ; 1b) sacrifices of strife ; 1c) sacrifices to dead things ; 1d) the covenant
sacrifice ; 1e) the passover ; 1f) annual sacrifice ; 1g) thank offering 2077 זֶ֫בַח
Gen. 31:54; Exod. 12:27; 34:25; Lev. 3:1; 4:10, 26, 31; 7:11ff, 15f, 18, 21, 29; 9:18; 19:5; 22:21,
29; 23:37; Num. 6:17f; 7:88; 15:3; Jdg. 8:5ff, 12, 15, 18, 21; 16:23; 1 Sam. 1:21; 2:13, 19; 9:12;
20:6, 29; 1 Kings 8:62f; 2 Kings 10:19; 16:15; 2 Chr. 7:4f; Psalm 40:7; 51:18; 116:17; Prov.
15:8; 21:27; Isa. 19:21; 34:6; Jer. 33:18; 46:10; Ezek. 39:17; 46:24; Daniel 9:27; Hos. 3:4; Jon.
1:16; Zeph. 1:7f נד וַיִּזְבַּח יַעֲקֹב זֶבַח בָּהָר, וַיִּקְרָא לְאֶחָיו לֶאֱכָל־לָחֶם; וַיֹּאכְלוּ לֶחֶם, וַיָּלִינוּ
בָּהָר. 54 And Jacob offered a sacrifice in the mountain, and called his brethren to eat
bread; and they did eat bread, and tarried all night in the mountain.
27770 זֶבַח 1 וְעֹשֶׂה־זֶּבַח Noun - masculine singular 1) sacrifice ;
1a) sacrifices of righteousness ; 1b) sacrifices of strife ; 1c) sacrifices to dead things ; 1d) the
covenant sacrifice ; 1e) the passover ; 1f) annual sacrifice ; 1g) thank offering 2077
זֶ֫בַח Jer. 33:18 יח וְלַכֹּהֲנִים, הַלְוִיִּם, לֹא־יִכָּרֵת אִישׁ, מִלְּפָנָי: מַעֲלֶה עוֹלָה וּמַקְטִיר מִנְחָה,
וְעֹשֶׂה זֶּבַח־־כָּל־הַיָּמִים. {פ} 18 neither shall there be cut off unto the priests the Levites
a man before Me to offer burnt-offerings, and to burn meal-offerings, and to do sacrifice
continually. {P}
27771 זֹבֵחַ 6 Verb - Qal Participle - masculine singular absolute 1) to
slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ;
1a2) to slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to sacrifice,
offer sacrifice 2076 זָבַח Exod. 13:15; 22:19; 1 Sam. 2:13; Psalm 50:23; Eccl.
9:2; Ezek. 39:17 טו וַיְהִי, כִּי־הִקְשָׁה פַרְעֹה לְשַׁלְּחֵנוּ, וַיַּהֲרֹג יְהוָה כָּל־בְּכוֹר בְּאֶרֶץ מִצְרַיִם,
מִבְּכֹר אָדָם וְעַד־בְּכוֹר בְּהֵמָה; עַל־כֵּן אֲנִי זֹבֵחַ לַיהוָה, כָּל־פֶּטֶר רֶחֶם הַזְּכָרִים, וְכָל־בְּכוֹר בָּנַי, אֶפְדֶּה.
15 and it came to pass, when Pharaoh would hardly let us go that the LORD slew all the

firstborn in the land of Egypt, both the first-born of man, and the first-born of beast; therefore I sacrifice to the LORD all that openeth the womb, being males; but all the first-born of my sons I redeem.

27772 זְבַח 1 Verb - Qal Imperative - masculine singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ; 1a2) to slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to sacrifice, offer sacrifice 2076 זָבַח Psalm 50:14 יד זְבַח לֵאלֹהִים תּוֹדָה; וְשַׁלֵּם לְעֶלְיוֹן
נְדָרֶיךָ. 14 Offer unto God the sacrifice of thanksgiving; and pay thy vows unto the Most High;

27773 זְבֹחַ 1 Verb - Qal Infinitive construct 1) to slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ; 1a2) to slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to sacrifice, offer sacrifice
2076 זָבַח 1 Sam. 15:15 טו וַיֹּאמֶר שָׁאוּל מֵעֲמָלֵקִי הֱבִיאוּם, אֲשֶׁר חָמַל הָעָם עַל-
מֵיטַב הַצֹּאן וְהַבָּקָר, לְמַעַן זְבֹחַ, לַיהוָה אֱלֹהֶיךָ; וְאֶת-הַיּוֹתֵר, הֶחֱרַמְנוּ. {פ} 15 And Saul said: 'They have brought them from the Amalekites; for the people spared the best of the sheep and of the oxen, to sacrifice unto the LORD thy God; and the rest we have utterly destroyed.' {P}

27774 זִבֵּחוּ 1 Verb - Piel Perfect - third person common plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ; 1a2) to slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to sacrifice, offer sacrifice 2076 זָבַח Hos. 12:12 יב אִם-גִּלְעָד אָוֶן אַךְ-שָׁוְא הָיוּ, בַּגִּלְגָּל
שְׁוָרִים זִבֵּחוּ; גַּם מִזְבְּחוֹתָם כְּגַלִּים, עַל תַּלְמֵי שָׂדָי. 12 If Gilead be given to iniquity becoming altogether vanity, in Gilgal they sacrifice unto bullocks; yea, their altars shall be as heaps in the furrows of the field.

27775 זִבְחוּ 2 Verb - Qal Imperative - masculine plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ; 1a2) to slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to sacrifice, offer sacrifice 2076 זָבַח Exod. 8:21/25; Psalms 4:6 כא וַיִּקְרָא פַרְעֹה, אֶל-מֹשֶׁה
וּלְאַהֲרֹן; וַיֹּאמֶר, לְכוּ זִבְחוּ לֵאלֹהֵיכֶם--בָּאָרֶץ. 21 And Pharaoh called for Moses and for Aaron, and said: 'Go ye, sacrifice to your God in the land.'

27776 זִבְּחוּ 1 Verb - Piel Perfect - third person common plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ; 1a2) to slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to sacrifice, offer sacrifice 2076 זָבַח Psalm 106:38 לח וַיִּשְׁפְּכוּ דָם נָקִי, דַּם-בְּנֵיהֶם
וּבְנוֹתֵיהֶם-- אֲשֶׁר זִבְּחוּ, לַעֲצַבֵּי כְנָעַן; וַתֶּחֱנַף הָאָרֶץ, בַּדָּמִים. 38 And shed innocent blood, even the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan; {N} and the land was polluted with blood.

27777 זִבְחוֹ 1 Noun - masculine singular construct | third person masculine singular 1) sacrifice ; 1a) sacrifices of righteousness ; 1b) sacrifices of strife ; 1c) sacrifices to dead things ; 1d) the covenant sacrifice ; 1e) the passover ; 1f) annual sacrifice ; 1g) thank offering 2077 זֶ֫בַח Lev. 7:16 טז וְאִם-נֶדֶר אוֹ נְדָבָה, זֶבַח
קָרְבָּנוֹ--בְּיוֹם הַקְרִיבוֹ אֶת-זִבְחוֹ, יֵאָכֵל; וּמִמָּחֳרָת, וְהַנּוֹתָר מִמֶּנּוּ יֵאָכֵל. 16 But if the sacrifice of

his offering be a vow, or a freewill-offering, it shall be eaten on the day that he offereth his sacrifice; and on the morrow that which remaineth of it may be eaten.
27778 זִבְחִי 3 דַּם־זִבְחִי Noun - masculine singular construct | first person common singular 1) sacrifice ; 1a) sacrifices of righteousness ; 1b) sacrifices of strife ; 1c) sacrifices to dead things ; 1d) the covenant sacrifice ; 1e) the passover ; 1f) annual sacrifice ; 1g) thank offering 2077 זֶבַח Exod. 23:18; 34:25; Ezek. 39:17
יח לֹא־תִזְבַּח עַל־חָמֵץ, דַּם־זִבְחִי; וְלֹא־יָלִין חֵלֶב־חַגִּי, עַד־בֹּקֶר. 18 Thou shalt not offer the blood of My sacrifice with leavened bread; neither shall the fat of My feast remain all night until the morning.
27779 זִבְחֵי־ 16 Noun - masculine plural construct 1) sacrifice ; 1a) sacrifices of righteousness ; 1b) sacrifices of strife ; 1c) sacrifices to dead things ; 1d) the covenant sacrifice ; 1e) the passover ; 1f) annual sacrifice ; 1g) thank offering 2077 זֶבַח Lev. 17:5; Num. 10:10; Deut. 33:19; Jos. 22:23; 1 Sam. 10:8; 2 Chr. 30:22; 33:16; Psalm 4:6; 27:6; 51:17/19, 21; 106:28; 107:22; Prov. 7:14; 17:1; Hos. 8:13; ה לְמַעַן אֲשֶׁר יָבִיאוּ בְּנֵי יִשְׂרָאֵל, אֶת־זִבְחֵיהֶם אֲשֶׁר הֵם זֹבְחִים עַל־פְּנֵי הַשָּׂדֶה, וֶהֱבִיאֻם לַיהוָה אֶל־פֶּתַח אֹהֶל מוֹעֵד, אֶל־הַכֹּהֵן; וְזָבְחוּ זִבְחֵי שְׁלָמִים, לַיהוָה־־אוֹתָם. 5 To the end that the children of Israel may bring their sacrifices, which they sacrifice in the open field, even that they may bring them unto the LORD, unto the door of the tent of meeting, unto the priest ,and sacrifice them for sacrifices of peace‾offerings unto the LORD. 5 To the end that the children of Israel may bring their sacrifices, which they sacrifice in the open field, even that they may bring them unto the LORD, unto the door of the tent of meeting, unto the priest, and sacrifice them for sacrifices of peace-offerings unto the LORD.
27780 זִבְחֵי 2 Noun - common masculine singular construct | suffix first person common singular 1) sacrifice ; 1a) sacrifices of righteousness ; 1b) sacrifices of strife ; 1c) sacrifices to dead things ; 1d) the covenant sacrifice ; 1e) the passover ; 1f) annual sacrifice ; 1g) thank offering 2077 דַּם ־זִבְחִי Deut. 18:3; Hos. 13:2 ג
וְזֶה יִהְיֶה מִשְׁפַּט הַכֹּהֲנִים מֵאֵת הָעָם, מֵאֵת זֹבְחֵי הַזֶּבַח־־אִם־שׁוֹר אִם־שֶׂה: וְנָתַן, לַכֹּהֵן, הַזְּרֹעַ וְהַלְּחָיַיִם, וְהַקֵּבָה. 3 And this shall be the priests' due from the people, from them that offer a sacrifice, whether it be ox or sheep, that they shall give unto the priest the shoulder, and the two cheeks, and the maw.
27781 זִבְחֵיהֶם 4 אֶת־זִבְחֵיהֶם Noun - masculine plural construct | third person masculine plural 1) sacrifice ; 1a) sacrifices of righteousness ; 1b) sacrifices of strife ; 1c) sacrifices to dead things ; 1d) the covenant sacrifice ; 1e) the passover ; 1f) annual sacrifice ; 1g) thank offering 2077 זֶבַח Lev. 17:5, 7; Ezek. 20:28; Hos. 9:4
ה לְמַעַן אֲשֶׁר יָבִיאוּ בְּנֵי יִשְׂרָאֵל, אֶת-זִבְחֵיהֶם אֲשֶׁר הֵם זֹבְחִים עַל-פְּנֵי הַשָּׂדֶה, וֶהֱבִיאֻם לַיהוָה אֶל-פֶּתַח אֹהֶל מוֹעֵד, אֶל-הַכֹּהֵן; וְזָבְחוּ זִבְחֵי שְׁלָמִים, לַיהוָה--אוֹתָם. 5 To the end that the children of Israel may bring their sacrifices, which they sacrifice in the open field, even that they may bring them unto the LORD, unto the door of the tent of meeting, unto the priest, and sacrifice them for sacrifices of peace-offerings unto the LORD.
27782 זִבְחֵיכֶם 3 רֹב־זִבְחֵיכֶם Noun - common masculine plural construct | suffix second person masculine plural homonym 1 1) sacrifice ; 1a)

sacrifices of righteousness ; 1b) sacrifices of strife ; 1c) sacrifices to dead things ; 1d) the covenant sacrifice ; 1e) the passover ; 1f) annual sacrifice ; 1g) thank offering 2077
זֶבַח Isa. 1:11; Jer. 7:21; Amos 4:4 יא לָמָּה-לִּי רֹב־זִבְחֵיכֶם יֹאמַר יְהוָה, שָׂבַעְתִּי עֹלוֹת
אֵילִים וְחֵלֶב מְרִיאִים; וְדַם פָּרִים וּכְבָשִׂים וְעַתּוּדִים, לֹא חָפָצְתִּי. 11 To what purpose is the multitude of your sacrifices unto Me? saith the LORD; I am full of the burnt-offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he-goats.

27783 זְבָחֶיךָ 3 וְדַם־זְבָחֶיךָ Noun - masculine plural construct | second person masculine singular 1) sacrifice ; 1a) sacrifices of righteousness ; 1b) sacrifices of strife ; 1c) sacrifices to dead things ; 1d) the covenant sacrifice ; 1e) the passover ; 1f) annual sacrifice ; 1g) thank offering 2077 זֶבַח Deut. 12:27; Psalms 50:8; Isa. 43:24
כז וְעָשִׂיתָ עֹלֹתֶיךָ הַבָּשָׂר וְהַדָּם, עַל־מִזְבַּח יְהוָה אֱלֹהֶיךָ; וְדַם־זְבָחֶיךָ, יִשָּׁפֵךְ עַל־מִזְבַּח יְהוָה אֱלֹהֶיךָ,
וְהַבָּשָׂר, תֹּאכֵל. 27 and thou shalt offer thy burnt-offerings, the flesh and the blood, upon the altar of the LORD thy God; and the blood of thy sacrifices shall be poured out against the altar of the LORD thy God, and thou shalt eat the flesh.

27784 זֹבְחִים 6 Verb - Qal Participle - masculine plural absolute 1) to slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ; 1a2) to slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to sacrifice, offer sacrifice 2076 זָבַח Lev. 17:5; 1 Kings 8:62; 2 Chr. 7:4; 33:17; Ezr. 4:2; Isa. 65:3 ה לְמַעַן אֲשֶׁר יָבִיאוּ בְּנֵי יִשְׂרָאֵל, אֶת-זִבְחֵיהֶם אֲשֶׁר הֵם זֹבְחִים עַל-פְּנֵי הַשָּׂדֶה, וֶהֱבִיאֻם
לַיהוָה אֶל-פֶּתַח אֹהֶל מוֹעֵד, אֶל-הַכֹּהֵן; וְזָבְחוּ זִבְחֵי שְׁלָמִים, לַיהוָה--אוֹתָם. 5 To the end that the children of Israel may bring their sacrifices, which they sacrifice in the open field, even that they may bring them unto the LORD, unto the door of the tent of meeting, unto the priest, and sacrifice them for sacrifices of peace-offerings unto the LORD.

27785 זְבָחִים 11 Noun - masculine plural 1) sacrifice ; 1a) sacrifices of righteousness ; 1b) sacrifices of strife ; 1c) sacrifices to dead things ; 1d) the covenant sacrifice ; 1e) the passover ; 1f) annual sacrifice ; 1g) thank offering 2077 זֶבַח
Gen. 46:1; Exod. 10:25; 24:5; 1 Sam. 6:15; 11:15; 1 Kings 12:27; 2 Kings 10:24; 1 Chr. 29:21; 2 Chr. 29:31; Neh. 12:43 א וַיִּסַּע יִשְׂרָאֵל וְכָל־אֲשֶׁר־לוֹ, וַיָּבֹא בְּאֵרָה שָּׁבַע; וַיִּזְבַּח זְבָחִים, לֵאלֹהֵי
אָבִיו יִצְחָק. 1 And Israel took his journey with all that he had, and came to Beer-sheba, and offered sacrifices unto the God of his father Isaac.

27786 זְבָחֵימוֹ 1 Noun - masculine plural construct | third person masculine plural | archair form of form of the third person plural מוֹ 1) sacrifice ; 1a) sacrifices of righteousness ; 1b) sacrifices of strife ; 1c) sacrifices to dead things ; 1d) the covenant sacrifice ; 1e) the passover ; 1f) annual sacrifice ; 1g) thank offering 2077 זֶבַח
Deuteronomy 32:38 לח אֲשֶׁר חֵלֶב זְבָחֵימוֹ יֹאכֵלוּ, {ר} יִשְׁתּוּ יֵין נְסִיכָם; {ס} יָקוּמוּ,
וְיַעְזְרֻכֶם-- {ר} יְהִי עֲלֵיכֶם, סִתְרָה. {ס} 38 Who did eat the fat of their sacrifices, and drank the wine of their drink-offering? let him rise up and help you, let him be your protection.

27787 זִבְחֲכֶם 1 Noun - masculine singular construct | second person masculine plural 1) sacrifice ; 1a) sacrifices of righteousness ; 1b) sacrifices of strife ; 1c) sacrifices to dead things ; 1d) the covenant sacrifice ; 1e) the passover ; 1f) annual sacrifice ; 1g) thank offering 2077 זֶבַח Lev. 19:6 ו בְּיוֹם זִבְחֲכֶם יֵאָכֵל, וּמִמָּחֳרָת;

וְהַנּוֹתָר עַד-יוֹם הַשְּׁלִישִׁי, בָּאֵשׁ יִשָּׂרֵף. 6 It shall be eaten the same day ye offer it, and on
the morrow; and if aught remain until the third day, it shall be burnt with fire.

27788 זָבַחְתִּי 1 Verb - Qal Perfect - first person common singular 1) to
slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ;
1a2) to slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to sacrifice,
offer sacrifice 2076 זָבַח Ezek. 39:19 יט וַאֲכַלְתֶּם־חֵלֶב לְשָׂבְעָה, וּשְׁתִיתֶם
דָּם לְשִׁכָּרוֹן, מִזִּבְחִי, אֲשֶׁר־זָבַחְתִּי לָכֶם. 19 And ye shall eat fat till ye be full, and drink
blood till ye be drunken, of My feast which I have prepared for you.

27789 זַבַּי 2 Noun proper - masculine singular Zabbai = |pure|; 1) a
descendant of Bebai who took a foreign wife in the days of Ezra ; 2) father of Baruch, who
assisted Nehemiah in rebuilding the city wall 2079 זַבַּי Ezr. 10:28; Neh. 3:20
כח וּמִבְּנֵי, בֵּבָי--יְהוֹחָנָן חֲנַנְיָה, זַבַּי עַתְלָי. {ס} 28 And of the sons of Bebai: Jehohanan,
Hananiah, Zabbai, Athlai. {S}

27790 זְבִידָה 1 זְבוּדָּהqere; noun proper no gender no number no state
kethib Zebiddah, mother of Jehoiakim 2080 צְבֹיִם 2 Kings 23:36
לו בֶּן־עֶשְׂרִים וְחָמֵשׁ שָׁנָה, יְהוֹיָקִים בְּמָלְכוֹ, וְאַחַת עֶשְׂרֵה שָׁנָה, מָלַךְ בִּירוּשָׁלִָם; וְשֵׁם אִמּוֹ, זבידה
(זְבוּדָּה) בַּת־פְּדָיָה מִן־רוּמָה. 36 Jehoiakim was twenty and five years old when he began
to reign; and he reigned eleven years in Jerusalem; and his mother's name was Zebudah the
daughter of Pedaiah of Rumah.

27791 זְבִינָא 1 Noun proper - masculine singular Zebina = |bought|; 1)
a son of Nebo who took a foreign wife in the time of Ezra 2081 זְבִינָא Ezr.
10:43 מג מִבְּנֵי, נְבוֹ--יְעִיאֵל מַתִּתְיָה זָבָד זְבִינָא, ידו (יַדַּי) וְיוֹאֵל בְּנָיָה. 43 Of the sons of
Nebo: Jeiel, Mattithiah, Zabad, Zebina, Jaddai, and Joel, Benaiah.

27792 זְבֻל 7 Noun proper - masculine singular Zebul = |exalted|; 1)
chief man of the city ofShechem at the time of the contest between Abimelech and the native
Canaanites 2083 זְבֻל Jdg. 9:30, 36 x 2, 38, 41; 1 Kings 8:13; 2 Chr. 6:2
ל וַיִּשְׁמַע, זְבֻל שַׂר־הָעִיר, אֶת־דִּבְרֵי, גַּעַל בֶּן־עָבֶד; וַיִּחַר, אַפּוֹ. 30 And when Zebul the ruler
of the city heard the words of Gaal the son of Ebed, his anger was kindled.

27793 זְבֻלָה 1 Noun - masculine singular | third person feminine singular
1) exalted, residence, elevation, lofty abode, height, habitation 2073 זְבֻל Hab.
3:11 יא שֶׁמֶשׁ יָרֵחַ, עָמַד זְבֻלָה; לְאוֹר חִצֶּיךָ יְהַלֵּכוּ, לְנֹגַהּ בְּרַק חֲנִיתֶךָ. 11 The sun and
moon stand still in their habitation; at the light of Thine arrows as they go, at the shining of
Thy glittering spear.

27794 זְבֻלוּן 6 Noun proper - masculine singular Zebulun = |exalted|;
n pr m ; 1) the 10th of the sons of Jacob, 6th and last of Leah; progenitor of Zebulun ; 2) the
tribe descended from Zebulun ; n pr loc ; 3) the land allocated to the tribe of Zebulun
2074 זְבוּלוּן Gen. 30:20; Jdg. 4:6; 5:18; 2 Chr. 30:10; Psalms 68:28; Isa. 8:23
כ וַתֹּאמֶר לֵאָה, זְבָדַנִי אֱלֹהִים אֹתִי זֵבֶד טוֹב--הַפַּעַם יִזְבְּלֵנִי אִישִׁי, כִּי־יָלַדְתִּי לוֹ שִׁשָּׁה בָנִים; וַתִּקְרָא
אֶת־שְׁמוֹ, זְבֻלוּן. 20 And Leah said: 'God hath endowed me with a good dowry; now will
my husband dwell with me, because I have borne him six sons.' And she called his name
Zebulun.

27795 זָבְנִין 1 Verb - Qal Participle - masculine plural 1) to buy, gain ;
1a) (P'al) gain (participle) 2084 זְבַן Dan. 2:8 ח עָנֵה מַלְכָּא, וְאָמַר--מִן־
יַצִּיב יָדַע אֲנָה, דִּי עִדָּנָא אַנְתּוּן זָבְנִין; כָּל־קֳבֵל דִּי חֲזֵיתוֹן, דִּי אַזְדָּא מִנִּי מִלְּתָא. 8 The king
answered and said: 'I know of a truth that ye would gain time, inasmuch as ye see the thing is
certain with me,

27796 זָבַת 20 Verb - Qal Participle - feminine singular construct 1) to
flow, gush, issue, discharge ; 1a) (Qal) ; 1a1) to flow, gush ; 1a2) to die, pine away (fig.) ;
1a3) to flow (of issue from woman), have an issue, flux ; 1a4) flowing (participle)
2100 זוּב Exod. 3:8, 17; 13:5; 33:3; Lev. 20:24; Num. 13:27; 14:8; 16:13f; Deut. 6:3;
11:9; 26:9, 15; 27:3; 31:20; Jos. 5:6; Jer. 11:5; 32:22; Ezek. 20:6, 15 ח וָאֵרֵד לְהַצִּילוֹ מִיַּד
מִצְרַיִם, וּלְהַעֲלֹתוֹ מִן־הָאָרֶץ הַהִוא, אֶל־אֶרֶץ טוֹבָה וּרְחָבָה, אֶל־אֶרֶץ זָבַת חָלָב וּדְבָשׁ--אֶל־מְקוֹם
הַכְּנַעֲנִי, וְהַחִתִּי, וְהָאֱמֹרִי וְהַפְּרִזִּי, וְהַחִוִּי וְהַיְבוּסִי. 8 and I am come down to deliver them out
of the hand of the Egyptians, and to bring them up out of that land unto a good land and a
large, unto a land flowing with milk and honey; unto the place of the Canaanite, and the
Hittite, and the Amorite, and the Perizzite, and the Hivite, and the Jebusite.

27797 זָג 1 וְעַד־זָג Noun - masculine singular 1) (meaning
uncertain) ; 1a) name of some insignificant product of the vine, forbidden to Nazarites,
perhaps the stem or skin of the grape 2085 זָג Num. 6:4 ד כֹּל, יְמֵי
נִזְרוֹ: מִכֹּל אֲשֶׁר יֵעָשֶׂה מִגֶּפֶן הַיַּיִן, מֵחַרְצַנִּים וְעַד-זָג--לֹא יֹאכֵל. 4 All the days of his
Naziriteship shall he eat nothing that is made of the grape-vine, from the pressed grapes even
to the grapestone.

27798 זֵד 1 Adjective - masculine singular 1) arrogant, proud, insolent,
presumptuous ; 1a) the arrogantones (as n coll pl) ; 1b) presumptuous (as adj) 2086
זֵד Prov. 21:24 כד זֵד יָהִיר, לֵץ שְׁמוֹ-- עוֹשֶׂה, בְּעֶבְרַת זָדוֹן. 24 A proud and
haughty man, scorner is his name, even he that dealeth in overbearing pride.

27799 זָדָה 1 Verb - Qal Perfect - third person feminine singular 1) to
boil, boil up, seethe, act proudly, act presumptuously, act rebelliously, be presumptuous, be
arrogant, be rebelliously proud ; 1a) (Qal) ; 1a1) to act presumptuously ; 1a2) to deal
arrogantly (with 'al') ; 1a3) to defy proudly (with 'el') ; 1b) (Hiphil) ; 1b1) to boil, seethe,
act proudly ; 1b2) to act presumptuously, act insolently 2102 זִיד Jer. 50:29
כט הַשְׁמִיעוּ אֶל־בָּבֶל רַבִּים כָּל־דֹּרְכֵי קֶשֶׁת חֲנוּ עָלֶיהָ סָבִיב, אַל־יְהִי־ (לָהּ) פְּלֵיטָה, שַׁלְּמוּ־לָהּ
כְּפָעֳלָהּ, כְּכֹל אֲשֶׁר עָשְׂתָה עֲשׂוּ־לָהּ: כִּי אֶל־יְהוָה זָדָה, אֶל־קְדוֹשׁ יִשְׂרָאֵל. 29 Call together the
archers against Babylon, all them that bend the bow; encamp against her round about, let none
thereof escape; recompense her according to her work, according to all that she hath done, do
unto her: for she hath been arrogant against the LORD, against the Holy One of Israel.

27800 זָדוּ 1 Verb - Qal Perfect - third person common plural 1) to boil,
boil up, seethe, act proudly, act presumptuously, act rebelliously, be presumptuous, be arrogant,
be rebelliously proud ; 1a) (Qal) ; 1a1) to act presumptuously ; 1a2) to deal arrogantly (with
'al') ; 1a3) to defy proudly (with 'el') ; 1b) (Hiphil) ; 1b1) to boil, seethe, act proudly ; 1b2)
to act presumptuously, act insolently 2102 זִיד Exod. 18:11 יא עַתָּה

יָדַעְתִּי, כִּי־גָדוֹל יְהוָה מִכָּל־הָאֱלֹהִים: כִּי בַדָּבָר, אֲשֶׁר זָדוּ עֲלֵיהֶם. 11 Now I know that the
LORD is greater than all gods; yea, for that they dealt proudly against them.'
27801 זָדוֹן 4 Noun - masculine singular 1) pride, insolence,
presumptuousness, arrogance 2087 זָדוֹן Prov. 11:2; 21:24; Jeremiah 50:31f
ב בָּא-זָדוֹן, וַיָּבֹא קָלוֹן; וְאֶת-צְנוּעִים חָכְמָה. 2 When pride cometh, then cometh shame; but
with the lowly is wisdom.
27802 זְדוֹן 2 Noun - masculine singular construct 1) pride, insolence,
presumptuousness, arrogance 2087 זָדוֹן Jer. 49:16; Obad. 1:3 טז
תִּפְלַצְתְּךָ הִשִּׁיא אֹתָךְ, זְדוֹן לִבֶּךָ, שֹׁכְנִי בְּחַגְוֵי הַסֶּלַע, תֹּפְשִׂי מְרוֹם גִּבְעָה: כִּי־תַגְבִּיהַּ כַּנֶּשֶׁר קִנֶּךָ, מִשָּׁם
אוֹרִידְךָ נְאֻם־יְהוָה. 16 Thy terribleness hath deceived thee, even the pride of thy heart, O
thou that dwellest in the clefts of the rock, that holdest the height of the hill; though thou
shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the
LORD.
27803 זֵדִים 10 Adjective - masculine plural 1) arrogant, proud, insolent,
presumptuous ; 1a) the arrogantones (as n coll pl) ; 1b) presumptuous (as adj) 2086
זֵד Psalm 86:14; 119:21, 51, 69, 78, 85, 122; Isa. 13:11; Mal. 3:15, 19 יד אֱלֹהִים,
זֵדִים קָמוּ-עָלַי, וַעֲדַת עָרִיצִים, בִּקְשׁוּ נַפְשִׁי; וְלֹא שָׂמוּךָ לְנֶגְדָּם. 14 O God, the proud are risen
up against me, and the company of violent men have sought after my soul, {N} and have not
set Thee before them.
27804 זְדֹנְךָ 1 אֶת־זְדֹנְךָ Noun - masculine singular construct | second
person masculine singular 1) pride, insolence, presumptuousness, arrogance 2087
זָדוֹן 1 Sam. 17:28 כח וַיִּשְׁמַע אֱלִיאָב אָחִיו הַגָּדוֹל, בְּדַבְּרוֹ אֶל־הָאֲנָשִׁים; וַיִּחַר־אַף אֱלִיאָב
בְּדָוִד וַיֹּאמֶר לָמָּה־זֶּה יָרַדְתָּ, וְעַל־מִי נָטַשְׁתָּ מְעַט הַצֹּאן הָהֵנָּה בַּמִּדְבָּר־־אֲנִי יָדַעְתִּי אֶת־זְדֹנְךָ וְאֵת רֹעַ
לְבָבֶךָ, כִּי לְמַעַן רְאוֹת הַמִּלְחָמָה יָרָדְתָּ. 28 And Eliab his eldest brother heard when he
spoke unto the men; and Eliab's anger was kindled against David, and he said: 'Why art thou
come down? and with whom hast thou left those few sheep in the wilderness? I know thy
presumptuousness, and the naughtiness of thy heart; for thou art come down that thou
mightest see the battle.'
27805 זֶה 280 Pronoun - masculine singular 1) this, thisone, here,
which, this...that, theone...the other, another, such ; 1a) (alone) ; 1a1) thisone ; 1a2)
this...that, theone...the other, another ; 1b) (appos to subst) ; 1b1) this ; 1c) (as predicate) ;
1c1) this, such ; 1d) (enclitically) ; 1d1) then ; 1d2) who, whom ; 1d3) how now, what now ;
1d4) what now ; 1d5) wherefore now ; 1d6) behold here ; 1d7) just now ; 1d8) now, now
already ; 1e) (poetry) ; 1e1) wherein, which, those who ; 1f) (with prefixes) ; 1f1) in this
(place) here, then ; 1f2) onthese conditions, herewith, thus provided, by, through this, for this
cause, in this matter ; 1f3) thus and thus ; 1f4) as follows, things such asthese, accordingly, to
that effect, in like manner, thus and thus ; 1f5) from here, hence, onone side...on the other
side ; 1f6) on this account ; 1f7) in spite of this, which, whence, how 2088 זֶה
Gen. 5:1, 29; 15:4; 18:13; 20:13; 25:22, 32; 27:20f, 24, 36; 28:17; 29:33; 31:38, 41; 32:3, 30;
33:15; 35:17; 38:28; 40:12, 18; 43:10; 44:5, 29; 45:6; 48:18; 50:11; Exod. 2:6, 20; 3:15; 5:22;
10:7; 13:8; 14:12, 20; 15:2; 16:16, 32; 17:3; 22:8; 30:13, 31; 32:1, 23; 35:4; Lev. 6:13; 8:5; 9:6;

11:4, 9, 21; 17:2; Num. 7:17, 23, 29, 35, 41, 47, 53, 59, 65, 71, 77, 83; 11:20; 13:17; 14:22, 41; 18:9; 22:28, 32f; 24:10; 28:3; 30:2; 34:6, 9; 35:5; 36:6; Deut. 2:7; 5:29; 8:2, 4; 14:7, 9; 21:20; Jos. 2:14, 20; 7:10; 9:12; 14:10; 15:4, 12; 18:19; 22:3; Jdg. 4:14; 5:5; 6:14; 7:4; 9:38; 13:18; 16:15; 18:24; 20:9, 16f; Ruth 2:7; 1 Sam. 8:11; 9:17f; 10:11, 27; 16:12; 17:28, 55f; 20:8; 21:12, 16; 24:17; 26:17f; 29:3ff; 30:20; 2 Sam. 2:20; 3:24; 12:23; 14:2; 16:17; 18:22, 26f; 19:43; 1 Kings 3:23; 13:3, 12; 14:6, 13f; 17:24; 18:7, 17; 19:5; 20:7; 21:2, 5; 22:20, 24, 27; 2 Kings 1:2, 5; 3:8, 23; 4:43; 5:7, 22; 6:19; 8:8f; 11:5; 19:21; 20:9; 1 Chr. 22:1; 2 Chr. 18:19, 23, 26; 23:4; 32:9; Ezr. 3:12; Neh. 2:2, 4; 5:18; 9:18; 13:6; Est. 4:5, 11; 5:13; 6:3; 7:5; Job 1:16ff; 9:29; 14:3; 19:3; 20:29; 21:23; 27:12f; 28:12, 20; 36:21; 38:2, 19, 24; 42:3; Psalm 24:6, 8, 10; 25:12; 34:7; 48:15; 49:14; 56:10; 68:9; 74:2; 75:8; 78:54; 87:4, 6; 104:8, 25f; 118:20, 24; Prov. 17:16; 23:22; 24:12; Eccl. 1:10, 17; 2:3, 15, 19, 21, 23, 26; 3:19; 4:4, 8, 16; 5:9; 6:2, 9; 7:6, 10, 14, 27, 29; 8:9f, 14; 9:1, 3; 11:6; 12:13; Cant. 2:8f; 5:16; Isa. 6:3, 7; 16:13; 17:14; 21:9; 23:13; 25:9; 29:11f; 30:21; 37:22; 44:5; 50:1; 58:6; 63:1; 66:1f; Jer. 2:37; 6:16, 20; 7:28; 10:19; 13:25; 20:18; 22:21; 25:3; 30:21; 38:21; 46:7; 49:19; 50:44; 52:28; Lam. 2:16; 3:37; 5:17; Ezek. 16:49; 41:4, 22; 46:20; Daniel 10:17; Amos 5:18; Jon. 4:2; Mic. 5:4; Zech. 1:12; 3:2; 4:6; 7:3 א זֶה סֵפֶר, תּוֹלְדֹת אָדָם: בְּיוֹם, בְּרֹא אֱלֹהִים אָדָם, בִּדְמוּת אֱלֹהִים, עָשָׂה אֹתוֹ. 1 This is the book of the generations of Adam. In the day that God created man, in the likeness of God made He him;

27806 זֶה 35 Pronoun - masculine singular 1) this, thisone, here, which, this...that, theone...the other, another, such ; 1a) (alone) ; 1a1) thisone ; 1a2) this...that, theone...the other, another ; 1b) (appos to subst) ; 1b1) this ; 1c) (as predicate) ; 1c1) this, such ; 1d) (enclitically) ; 1d1) then ; 1d2) who, whom ; 1d3) how now, what now ; 1d4) what now ; 1d5) wherefore now ; 1d6) behold here ; 1d7) just now ; 1d8) now, now already ; 1e) (poetry) ; 1e1) wherein, which, those who ; 1f) (with prefixes) ; 1f1) in this (place) here, then ; 1f2) onthese conditions, herewith, thus provided, by, through this, for this cause, in this matter ; 1f3) thus and thus ; 1f4) as follows, things such asthese, accordingly, to that effect, in like manner, thus and thus ; 1f5) from here, hence, onone side...on the other side ; 1f6) on this account ; 1f7) in spite of this, which, whence, how 2088 זֶה Gen. 18:13; 25:22, 32; 27:20; 32:30; 33:15; Exod. 2:20; 4:2; 5:22; 17:3; Num. 11:20; 14:41; Jos. 7:10; Jdg. 13:18; 18:24; 1 Sam. 10:11; 17:28; 20:8; 26:18; 2 Sam. 3:24; 12:23; 18:22; 19:43; 1 Kings 14:6; 21:5; 2 Kings 1:5; Neh. 2:4; Est. 4:5; Job 9:29; 27:12; Prov. 17:16; Jer. 6:20; 20:18; Amos 5:18 13 יג וַיֹּאמֶר יְהוָה, אֶל־אַבְרָהָם: לָמָּה זֶּה צָחֲקָה שָׂרָה לֵאמֹר, הַאַף אֻמְנָם אֵלֵד--וַאֲנִי זָקַנְתִּי. And the LORD said unto Abraham: 'Wherefore did Sarah laugh, saying: Shall I of a surety bear a child, who am old?

27807 זֹה 7 Adjective - feminine singular no state this זֹה (feminine) = זֹאת (compare זוֹ, in Mishna the regular feminine of זֶה) 2090 זֹה 2 Kings 6:19; Eccl. 2:24; 5:15, 18; 7:23; 9:13; Ezek. 40:45 יט וַיֹּאמֶר אֲלֵהֶם אֱלִישָׁע, לֹא זֶה הַדֶּרֶךְ וְלֹא זֹה הָעִיר--לְכוּ אַחֲרַי, וְאוֹלִיכָה אֶתְכֶם אֶל־הָאִישׁ אֲשֶׁר תְּבַקֵּשׁוּן; וַיֹּלֶךְ אוֹתָם, שֹׁמְרוֹנָה.
19 And Elisha said unto them: 'This is not the way, neither is this the city; follow me, and I will bring you to the man whom ye seek.' And he led them to Samaria.

27808 זֹה 1 Pronoun - feminine singular 1) this 2090 זוֹ Eccl. 2:2 ב לִשְׂחוֹק, אָמַרְתִּי מְהוֹלָל; וּלְשִׂמְחָה, מַה־זֹּה עֹשָׂה. 2 I said of laughter: 'It is mad'; and of mirth: 'What doth it accomplish?'

27809 זָהָב 241 Noun - masculine singular 1) gold ; 1a) as precious metal ; 1b) as a measure of weight ; 1c) of brilliance, splendour (fig.) 2091 זָהָב Gen. 24:22, 53; 36:39; 44:8; Exod. 3:22; 11:2; 12:35; 20:23; 25:3, 11ff, 17f, 24ff, 28f, 31, 36, 38f; 26:6, 29, 32, 37; 28:6, 8, 11, 13ff, 20, 22f, 26f, 33f, 36; 30:3ff; 32:24, 31; 35:5, 22; 36:13, 34, 36, 38; 37:2ff, 6f, 11ff, 15ff, 22ff, 26ff; 39:2, 5f, 8, 13, 15f, 19f, 25, 30; Num. 7:14, 20, 26, 32, 38, 44, 50, 56, 62, 68, 74, 80, 84, 86; 8:4; 31:50; Deut. 1:1; Jos. 7:21; Jdg. 8:24, 26; 1 Sam. 6:4, 15; 2 Sam. 1:24; 8:10; 12:30; 1 Kings 6:20ff, 28, 30, 32, 35; 7:48ff; 9:14, 28; 10:10f, 14, 16ff, 21f, 25; 12:28; 2 Kings 5:5; 12:14; 18:14; 23:33; 25:15; 1 Chr. 1:50; 18:10; 20:2; 21:25; 22:14; 28:15, 17f; 29:3f, 7; 2 Chr. 3:4f, 7ff; 4:8, 20ff; 8:18; 9:9f, 13ff, 20f, 24; 13:8; 24:14; 36:3; Ezr. 1:9f; 2:69; 8:26f; Neh. 7:69ff; Est. 1:6f; 8:15; Job 3:15; 28:6, 17; 31:24; 37:22; 42:11; Psalm 45:14; 119:72; Prov. 11:22; 20:15; 25:11f; Cant. 1:11; 3:10; 5:14; Isa. 46:6; 60:6, 17; Jer. 4:30; 51:7; 52:19; Lam. 4:1; Ezek. 16:13; 28:4; Nah. 2:10; Hab. 2:19; Zech. 4:2; 14:14 כב וַיְהִי, כַּאֲשֶׁר כִּלּוּ הַגְּמַלִּים לִשְׁתּוֹת, וַיִּקַּח הָאִישׁ נֶזֶם זָהָב, בֶּקַע מִשְׁקָלוֹ--וּשְׁנֵי צְמִידִים עַל־יָדֶיהָ, עֲשָׂרָה זָהָב מִשְׁקָלָם. 22 And it came to pass, as the camels had done drinking, that the man took a golden ring of half a shekel weight, and two bracelets for her hands of ten shekels weight of gold;

27810 זְהַב 4 Noun - masculine singular construct 1) gold ; 1a) as precious metal ; 1b) as a measure of weight ; 1c) of brilliance, splendour (fig.) 2091 זָהָב Exod. 38:24; Num. 7:86; 31:52; 2 Chr. 3:6 כד כָּל־הַזָּהָב, הֶעָשׂוּי לַמְּלָאכָה, בְּכֹל, מְלֶאכֶת הַקֹּדֶשׁ--וַיְהִי זְהַב הַתְּנוּפָה, תֵּשַׁע וְעֶשְׂרִים כִּכָּר, וּשְׁבַע מֵאוֹת וּשְׁלֹשִׁים שֶׁקֶל, בְּשֶׁקֶל הַקֹּדֶשׁ. 24 All the gold that was used for the work in all the work of the sanctuary, even the gold of the offering, was twenty and nine talents, and seven hundred and thirty shekels, after the shekel of the sanctuary.

27811 זְהָבוֹ 2 Noun - masculine singular construct | third person masculine singular 1) gold ; 1a) as precious metal ; 1b) as a measure of weight ; 1c) of brilliance, splendour (fig.) 2091 זָהָב Isa. 2:20; 31:7 כ בַּיּוֹם הַהוּא, יַשְׁלִיךְ הָאָדָם, אֵת אֱלִילֵי כַסְפּוֹ, וְאֵת אֱלִילֵי זְהָבוֹ--אֲשֶׁר עָשׂוּ־לוֹ לְהִשְׁתַּחֲוֹת, לַחְפֹּר פֵּרוֹת וְלָעֲטַלֵּפִים. 20 In that day a man shall cast away his idols of silver, and his idols of gold, which they made for themselves to worship, to the moles and to the bats;

27812 זְהָבֶךָ 1 Noun - masculine singular construct | second person masculine singular 1) gold ; 1a) as precious metal ; 1b) as a measure of weight ; 1c) of brilliance, splendour (fig.) 2091 זָהָב Isa. 30:22 כב וְטִמֵּאתֶם, אֶת־צִפּוּי פְּסִילֵי כַסְפֶּךָ, וְאֶת־אֲפֻדַּת, מַסֵּכַת זְהָבֶךָ; תִּזְרֵם כְּמוֹ דָוָה, צֵא תֹּאמַר לוֹ. 22 And ye shall defile thy graven images overlaid with silver, and thy molten images covered with gold; thou shalt put them far away as one unclean; thou shalt say unto it: 'Get thee hence.'

27813 זְהָבָם 1 Noun - masculine singular construct | third person masculine plural 1) gold ; 1a) as precious metal ; 1b) as a measure of weight ; 1c) of brilliance, splendour (fig.) 2091 זָהָב Zeph. 1:18 יח גַּם־כַּסְפָּם גַּם־זְהָבָם לֹא־יוּכַל לְהַצִּילָם, בְּיוֹם עֶבְרַת יְהוָה, וּבְאֵשׁ קִנְאָתוֹ, תֵּאָכֵל כָּל־הָאָרֶץ: כִּי־כָלָה אַךְ־נִבְהָלָה יַעֲשֶׂה, אֵת כָּל־יֹשְׁבֵי

{ס} הָאָרֶץ. 18 Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole earth shall be devoured by the fire of His jealousy; for He will make an end, yea, a terrible end, of all them that dwell in the earth. {S}

27814 זָהַם 1 Noun proper - masculine singular Zaham = |loathing|; 1) the son of Rehoboam by Mahalath, David's granddaughter 2093 זָהַם 2 Chr. 11:19 יט וַתֵּלֶד לוֹ, בָּנִים--אֶת־יְעוּשׁ וְאֶת־שְׁמַרְיָה, וְאֶת־זָהַם. 19 and she bore him sons: Jeush, and Shemariah, and Zaham.

27815 זֹהַר 1 Noun - masculine singular 1) brightness, shining
2096 זֹהַר Ezek. 8:2 ב וָאֶרְאֶה, וְהִנֵּה דְמוּת כְּמַרְאֵה־אֵשׁ--מִמַּרְאֵה מָתְנָיו וּלְמַטָּה, אֵשׁ; וּמִמָּתְנָיו וּלְמַעְלָה, כְּמַרְאֵה־זֹהַר כְּעֵין הַחַשְׁמַלָה. 2 Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins and downward, fire; and from his loins and upward, as the appearance of brightness, as the colour of electrum.

27816 זוּ 15 עַם־זוּ Pronoun - relative demons pron; 1) this, such rel pron ; 2) (of) which, (of) whom 2098 זוּ Exod. 15:13, 16; Psalm 9:16; 10:2; 12:8; 17:9; 31:5; 32:8; 62:12; 68:29; 142:4; 143:8; Isa. 42:24; 43:21; Hab. 1:11 יג נָחִיתָ {ר} בְחַסְדְּךָ, עַם־זוּ גָּאָלְתָּ; ס} נֵהַלְתָּ בְעָזְּךָ, אֶל־נְוֵה {ר} קָדְשֶׁךָ. {ס} 13 Thou in Thy love hast led the people that Thou hast redeemed; Thou hast guided them in Thy strength to Thy holy habitation.

27817 זִו 2 Noun proper - feminine singular Zif = |brightness|; 1) name of the 2nd month of the year, corresponding to Apr-May 2099 זִו 1 Kings 6:1, 37 א וַיְהִי בִשְׁמוֹנִים שָׁנָה וְאַרְבַּע מֵאוֹת שָׁנָה לְצֵאת בְּנֵי־יִשְׂרָאֵל מֵאֶרֶץ־מִצְרַיִם בַּשָּׁנָה הָרְבִיעִית בְּחֹדֶשׁ זִו, הוּא הַחֹדֶשׁ הַשֵּׁנִי, לִמְלֹךְ שְׁלֹמֹה, עַל־יִשְׂרָאֵל; וַיִּבֶן הַבַּיִת, לַיהוָה. 1 And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Ziv, which is the second month, that he began to build the house of the LORD.

27818 זוּלַת 1 Preposition n f; 1) a removal, a putting away ; prep ; 2) except, besides, with the exception of, with removal of ; conj; 3) except that 2108 זוּלַת 2 Kings 24:14 יד וְהִגְלָה אֶת־כָּל־יְרוּשָׁלַם וְאֶת־כָּל־הַשָּׂרִים וְאֵת כָּל־גִּבּוֹרֵי הַחַיִל, עשרה (עֲשֶׂרֶת) אֲלָפִים גּוֹלֶה, וְכָל־הֶחָרָשׁ, וְהַמַּסְגֵּר: לֹא נִשְׁאַר, זוּלַת דַּלַּת עַם־הָאָרֶץ. 14 And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, even ten thousand captives, and all the craftsmen and the smiths; none remained, save the poorest sort of the people of the land.

27819 זוּלָתָהּ 1 Preposition | third person feminine singular n f; 1) a removal, a putting away ; prep ; 2) except, besides, with the exception of, with removal of ; conj; 3) except that 2108 זוּלַת 1 Sam. 21:10 י וַיֹּאמֶר הַכֹּהֵן, חֶרֶב גָּלְיָת הַפְּלִשְׁתִּי אֲשֶׁר־הִכִּיתָ בְּעֵמֶק הָאֵלָה הִנֵּה־הִיא לוּטָה בַשִּׂמְלָה אַחֲרֵי הָאֵפוֹד--אִם־אֹתָהּ תִּקַּח־לְךָ קָח, כִּי אֵין אַחֶרֶת זוּלָתָהּ בָּזֶה; {ס} וַיֹּאמֶר דָּוִד אֵין כָּמוֹהָ, תְּנֶנָּה לִּי. 10 And the priest said: 'The sword of Goliath the Philistine, whom thou slewest in the vale of Elah, behold, it is here wrapped in a cloth behind the ephod; if thou wilt take that, take it; for there is no other save that here.' {S} And David said: 'There is none like that; give it me.'

27820 זוּלָתִי 9 Preposition n f; 1) a removal, a putting away ; prep ; 2) except, besides, with the exception of, with removal of ; conj; 3) except that 2108 זוּלַת Deuteronomy 1:36; 4:12; Jos. 11:13; 1 Kings 3:18; 12:20; Psalms 18:32; Isa. 45:5, 21; Hos. 13:4 לו זוּלָתִי כָּלֵב בֶּן־יְפֻנֶּה, הוּא יִרְאֶנָּה, וְלוֹ־אֶתֵּן אֶת־הָאָרֶץ אֲשֶׁר דָּרַךְ־בָּהּ, וּלְבָנָיו-- יַעַן, אֲשֶׁר מִלֵּא אַחֲרֵי יְהוָה. 36 save Caleb the son of Jephunneh, he shall see it; and to him will I give the land that he hath trodden upon, and to his children; because he hath wholly followed the LORD.'

27821 זוּלָתֶךָ 3 Preposition | second person masculine singular n f; 1) a removal, a putting away ; prep ; 2) except, besides, with the exception of, with removal of ; conj; 3) except that 2108 זוּלַת 2 Sam. 7:22; 1 Chr. 17:20; Isa. 26:13 כב עַל־כֵּן גָּדַלְתָּ, יְהוָה אֱלֹהִים: כִּי־אֵין כָּמוֹךָ, וְאֵין אֱלֹהִים זוּלָתֶךָ, בְּכֹל אֲשֶׁר־שָׁמַעְנוּ, בְּאָזְנֵינוּ. 22 Therefore Thou art great, O LORD God; for there is none like Thee, neither is there any God beside Thee, according to all that we have heard with our ears.

27822 זוּלָתְךָ 2 Preposition | second person masculine singular n f; 1) a removal, a putting away ; prep ; 2) except, besides, with the exception of, with removal of ; conj; 3) except that 2108 זוּלַת Ruth 4:4; Isa. 64:3 ד וַאֲנִי אָמַרְתִּי אֶגְלֶה אָזְנְךָ לֵאמֹר, קְנֵה נֶגֶד הַיֹּשְׁבִים וְנֶגֶד זִקְנֵי עַמִּי--אִם־תִּגְאַל גְּאָל, וְאִם־לֹא יִגְאַל הַגִּידָה לִּי ואדע (וְאֵדְעָה) כִּי אֵין זוּלָתְךָ לִגְאוֹל וְאָנֹכִי אַחֲרֶיךָ; וַיֹּאמֶר, אָנֹכִי אֶגְאָל. 4 and I thought to disclose it unto thee, saying: Buy it before them that sit here, and before the elders of my people. If thou wilt redeem it, redeem it; but if it will not be redeemed, then tell me, that I may know; for there is none to redeem it beside thee; and I am after thee.' And he said: 'I will redeem it.'

27823 זוּנָּה 1 Verb - Pual Perfect - third person masculine singular 1) to commit fornication, be a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ; 1a2) to commit adultery ; 1a3) to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ; 1c) (Hiphil) ; 1c1) to cause to commit adultery ; 1c2) to force into prostitution ; 1c3) to commit fornication 2181 זָנָה Ezek. 16:34 לד וַיְהִי־בָךְ הֵפֶךְ מִן־הַנָּשִׁים בְּתַזְנוּתַיִךְ, וְאַחֲרַיִךְ לֹא זוּנָּה; וּבְתִתֵּךְ אֶתְנָן, וְאֶתְנַן לֹא נִתַּן־לָךְ--וַתְּהִי לְהֶפֶךְ. 34 And the contrary is in thee from other women, in that thou didst solicit to harlotry, and wast not solicited; and in that thou givest hire, and no hire is given unto thee, thus thou art contrary.

27824 זְוָעָה 1 Noun - feminine singular 1) a horror, an object of terror, a trembling, an object of trembling 2113 זְוָעָה Isa. 28:19 יט מִדֵּי עָבְרוֹ יִקַּח אֶתְכֶם, כִּי־בַבֹּקֶר בַּבֹּקֶר יַעֲבֹר בַּיּוֹם וּבַלָּיְלָה; וְהָיָה רַק־זְוָעָה, הָבִין שְׁמוּעָה. 19 As often as it passeth through, it shall take you; for morning by morning shall it pass through, by day and by night; and it shall be sheer terror to understand the message.

27825 זוֹ 2 Pronoun - feminine singular demons pron; 1) this, such rel pron f ; 2) which 2097 זוֹ Psalm 132:12; Hos. 7:16 יב אִם-יִשְׁמְרוּ בָנֶיךָ, בְּרִיתִי-- וְעֵדֹתִי זוֹ, אֲלַמְּדֵם: גַּם-בְּנֵיהֶם עֲדֵי-עַד-- יֵשְׁבוּ, לְכִסֵּא-לָךְ. 12 If thy children keep My covenant and My testimony that I shall teach them, {N} their children also for ever shall sit upon thy throne.'

27826 זוֹב 2 Noun - masculine singular construct 1) a flow, issue,
discharge, flux ; 1a) semen, discharge (venereal disease) (of men) ; 1b) issue, flux (of woman)
2101 זוֹב Lev. 15:25 x 2 כה וְאִשָּׁה כִּי-יָזוּב זוֹב דָּמָהּ יָמִים רַבִּים, בְּלֹא עֶת-נִדָּתָהּ,
אוֹ כִי-תָזוּב, עַל-נִדָּתָהּ: כָּל-יְמֵי זוֹב טֻמְאָתָהּ, כִּימֵי נִדָּתָהּ תִּהְיֶה--טְמֵאָה הִוא. 25 And if a
woman have an issue of her blood many days not in the time of her impurity, or if she have an
issue beyond the time of her impurity; all the days of the issue of her uncleanness she shall be
as in the days of her impurity: she is unclean.

27827 זוֹבָהּ 1 Noun - masculine singular construct | third person feminine
singular 1) a flow, issue, discharge, flux ; 1a) semen, discharge (venereal disease) (of
men) ; 1b) issue, flux (of woman) 2101 זוֹב Lev. 15:26 כו כָּל-הַמִּשְׁכָּב
אֲשֶׁר-תִּשְׁכַּב עָלָיו, כָּל-יְמֵי זוֹבָהּ--כְּמִשְׁכַּב נִדָּתָהּ, יִהְיֶה-לָּהּ; וְכָל-הַכְּלִי, אֲשֶׁר תֵּשֵׁב עָלָיו--טָמֵא יִהְיֶה,
כְּטֻמְאַת נִדָּתָהּ. 26 Every bed whereon she lieth all the days of her issue shall be unto her
as the bed of her impurity; and every thing whereon she sitteth shall be unclean, as the
uncleanness of her impurity.

27828 זוֹבוֹ 3 Noun - masculine singular construct | third person masculine
singular 1) a flow, issue, discharge, flux ; 1a) semen, discharge (venereal disease) (of
men) ; 1b) issue, flux (of woman) 2101 זוֹב Lev. 15:2f, 33 ב דַּבְּרוּ
אֶל-בְּנֵי יִשְׂרָאֵל, וַאֲמַרְתֶּם אֲלֵהֶם: אִישׁ אִישׁ, כִּי יִהְיֶה זָב מִבְּשָׂרוֹ--זוֹבוֹ, טָמֵא הוּא. 2 Speak unto
the children of Israel, and say unto them: When any man hath an issue out of his flesh, his
issue is unclean.

27829 זוֹבֵחַ 1 Verb - Qal Participle - masculine singular 1) to slaughter,
kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ; 1a2) to
slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to sacrifice, offer
sacrifice 2076 זָבַח Isa. 66:3 ג שׁוֹחֵט הַשּׁוֹר מַכֵּה־אִישׁ, זוֹבֵחַ הַשֶּׂה עֹרֵף
כֶּלֶב, מַעֲלֵה מִנְחָה דַּם־חֲזִיר, מַזְכִּיר לְבֹנָה מְבָרֵךְ אָוֶן־־גַּם־הֵמָּה, בָּחֲרוּ בְּדַרְכֵיהֶם, וּבְשִׁקּוּצֵיהֶם, נַפְשָׁם
חָפֵצָה. 3 He that killeth an ox is as if he slew a man; he that sacrificeth a lamb, as if he
broke a dog's neck; he that offereth a meal-offering, as if he offered swine's blood; he that
maketh a memorial-offering of frankincense, as if he blessed an idol; according as they have
chosen their own ways, and their soul delighteth in their abominations;

27830 זוֹחֵת 2 Conjunctive waw | Noun proper - masculine singular
Ben-zoheth = |son of Zoheth|; 1)one of the tribe of Judah 1132 בֶּן־זוֹחֵת 1
Chr. 4:20 x 2 כ וּבְנֵי שִׁימוֹן־־אַמְנוֹן וְרִנָּה, בֶּן־חָנָן ותולון (וְתִילוֹן); וּבְנֵי יִשְׁעִי, זוֹחֵת וּבֶן־זוֹחֵת.
20 And the sons of Shimon: Amnon, and Rinnah, Ben-hanan, and Tilon. And the sons of Ishi:
Zoheth, and Ben-zoheth.

27831 זוֹלֵל 1 Verb - Qal Participle - masculine singular 1) to be
worthless, be vile, be insignificant, be light ; 1a) (Qal) ; 1a1) to be worthless, be insignificant ;
1a2) to make light of, squander, be lavish with ; 2) to shake, tremble, quake ; 1a) (Niphal) to
shake, quake 2151 זָלַל Deut. 21:20 כ וְאָמְרוּ אֶל־זִקְנֵי עִירוֹ, בְּנֵנוּ זֶה סוֹרֵר
וּמֹרֶה־־אֵינֶנּוּ שֹׁמֵעַ, בְּקֹלֵנוּ; זוֹלֵל, וְסֹבֵא. 20 and they shall say unto the elders of his city:
'This our son is stubborn and rebellious, he doth not hearken to our voice; he is a glutton, and
a drunkard.'

27832 זוֹלֵלָה 1 Verb - Qal Participle - feminine singular 1) to be worthless, be vile, be insignificant, be light ; 1a) (Qal) ; 1a1) to be worthless, be insignificant ; 1a2) to make light of, squander, be lavish with ; 2) to shake, tremble, quake ; 1a) (Niphal) to shake, quake 2151 זָלַל Lam. 1:11 יא כָּל־עַמָּהּ נֶאֱנָחִים מְבַקְשִׁים לֶחֶם, נָתְנוּ מחמודיהם (מַחֲמַדֵּיהֶם) בְּאֹכֶל לְהָשִׁיב נָפֶשׁ; רְאֵה יְהוָה וְהַבִּיטָה, כִּי הָיִיתִי זוֹלֵלָה. {ס} 11 All her people sigh, they seek bread; they have given their pleasant things for food to refresh the soul. 'See, O LORD, and behold, how abject I am become.' {S}

27833 זוֹלְלִים 1 Verb - Qal Participle - masculine plural 1) to be worthless, be vile, be insignificant, be light ; 1a) (Qal) ; 1a1) to be worthless, be insignificant ; 1a2) to make light of, squander, be lavish with ; 2) to shake, tremble, quake ; 1a) (Niphal) to shake, quake 2151 זָלַל Prov. 28:7 ז נוֹצֵר תּוֹרָה, בֵּן מֵבִין; וְרֹעֶה זוֹלְלִים, יַכְלִים אָבִיו. 7 A wise son observeth the teaching; but he that is a companion of gluttonous men shameth his father.

27834 זוֹנָה 16 Noun - feminine singular 1) to commit fornication, be a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ; 1a2) to commit adultery ; 1a3) to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ; 1c) (Hiphil) ; 1c1) to cause to commit adultery ; 1c2) to force into prostitution ; 1c3) to commit fornication 2181 זָנָה Deut. 23:19; Jos. 2:1; Jdg. 11:1; 16:1; Prov. 6:26; 7:10; 23:27; Isa. 23:16; Jer. 3:3; 5:7; Ezek. 16:30, 35; 23:44; Mic. 1:7; Nah. 3:4 יט לֹא־תָבִיא אֶתְנַן זוֹנָה וּמְחִיר כֶּלֶב, בֵּית יְהוָה אֱלֹהֶיךָ--לְכָל־נֶדֶר: כִּי תוֹעֲבַת יְהוָה אֱלֹהֶיךָ, גַּם־שְׁנֵיהֶם. {ס} 19 Thou shalt not bring the hire of a harlot, or the price of a dog, into the house of the LORD thy God for any vow; for even both these are an abomination unto the LORD thy God. {S}

27835 זוֹנֶה 1 Verb - Qal Participle - masculine singular 1) to commit fornication, be a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ; 1a2) to commit adultery ; 1a3) to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ; 1c) (Hiphil) ; 1c1) to cause to commit adultery ; 1c2) to force into prostitution ; 1c3) to commit fornication 2181 זָנָה Psalm 73:27 כז כִּי-הִנֵּה רְחֵקֶיךָ יֹאבֵדוּ; הִצְמַתָּה, כָּל-זוֹנֶה מִמֶּךָּ. 27 For, lo, they that go far from Thee shall perish; Thou dost destroy all them that go astray from Thee.

27836 זוֹנוֹת 1 Noun - feminine plural 1) to commit fornication, be a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ; 1a2) to commit adultery ; 1a3) to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ; 1c) (Hiphil) ; 1c1) to cause to commit adultery ; 1c2) to force into prostitution ; 1c3) to commit fornication 2181 זָנָה Prov. 29:3 ג אִישׁ-אֹהֵב חָכְמָה, יְשַׂמַּח אָבִיו; וְרֹעֶה זוֹנוֹת, יְאַבֶּד-הוֹן. 3 Whoso loveth wisdom rejoiceth his father; but he that keepeth company with harlots wasteth his substance.

27837 זוֹרֵחַ 1 Verb - Qal Participle - masculine singular 1) to rise, come forth, break out, arise, rise up, shine ; 1a) (Qal) ; 1a1) to rise ; 1a2) to come out, appear 2224 זָרַח Eccl. 1:5 ה וְזָרַח הַשֶּׁמֶשׁ, וּבָא הַשָּׁמֶשׁ; וְאֶל־מְקוֹמוֹ--שׁוֹאֵף זוֹרֵחַ הוּא,

שָׁם.   5 The sun also ariseth, and the sun goeth down, and hasteth to his place where he
ariseth.
27838   זוֹרֵעַ   2   Verb - Qal Participle - masculine singular   1) to sow,
scatter seed ; 1a) (Qal) ; 1a1) to sow ; 1a2) producing, yielding seed ; 1b)(Niphal); 1b1) to
be sown ; 1b2) to become pregnant, be made pregnant ; 1c) (Pual) to be sown ; 1d) (Hiphil)
to produce seed, yield seed   2232   זָרַע   Prov. 22:8; Jer. 50:16   ח זוֹרֵעַ
עַוְלָה, יקצור- (יִקְצָר-) אָוֶן; וְשֵׁבֶט עֶבְרָתוֹ יִכְלֶה.   8 He that soweth iniquity shall reap vanity;
and the rod of his wrath shall fail.
27839   זֹחֲלֵי   1   Verb - Qal Participle - masculine plural construct   1) to
shrink back, crawl away ; 1a) (Qal) crawling, creeping (participle) (meton) ; 2) to fear, be
afraid   2119   זָחַל   Deuteronomy 32:24   כד מְזֵי רָעָב וּלְחֻמֵי
רֶשֶׁף, {ר} וְקֶטֶב מְרִירִי; {ס} וְשֶׁן־בְּהֵמֹת, אֲשַׁלַּח־בָּם, {ר} עִם־חֲמַת, זֹחֲלֵי עָפָר. {ס}   24
The wasting of hunger, and the devouring of the fiery bolt, and bitter destruction; and the
teeth of beasts will I send upon them, with the venom of crawling things of the dust.
27840   זָחַלְתִּי   1   Verb - Qal Perfect - first person common singular   1) to
shrink back, crawl away ; 1a) (Qal) crawling, creeping (participle) (meton) ; 2) to fear, be
afraid   2119   זָחַל   Job 32:6   ו וַיַּעַן, אֱלִיהוּא בֶן-בַּרַכְאֵל הַבּוּזִי-- וַיֹּאמַר: צָעִיר
אֲנִי לְיָמִים, וְאַתֶּם יְשִׁישִׁים; עַל-כֵּן זָחַלְתִּי וָאִירָא, מֵחַוֹּת דֵּעִי אֶתְכֶם.   6 And Elihu the son of
Barachel the Buzite answered and said: {N} I am young, and ye are very old; {N} wherefore I
held back, and durst not declare you mine opinion.
27841   זִיוֹהִי   1   Noun - masculine plural construct | third person masculine
singular   1) brightness, splendour   2122   זִיו   Dan. 5:6   ו אֱדַיִן מַלְכָּא
זִיוֹהִי שְׁנוֹהִי, וְרַעְיֹנֹהִי יְבַהֲלוּנֵּהּ; וְקִטְרֵי חַרְצֵהּ מִשְׁתָּרַיִן, וְאַרְכֻבָּתֵהּ דָּא לְדָא נָקְשָׁן.   6 Then the
king's countenance was changed in him, and his thoughts affrighted him; and the joints of his
loins were loosed, and his knees smote one against another.
27842   זִיזָא   1   Noun proper - masculine singular   Ziza = |shining|; 1)
son ofShiphi, a chief of theSimeonites in the reign of Hezekiah ; 2) son of Rehoboam by
Maachah the granddaughter of Absalom   2124   זִיזָא   2 Chr. 11:20   כ
וְאַחֲרֶיהָ לָקַח, אֶת־מַעֲכָה בַּת־אַבְשָׁלוֹם; וַתֵּלֶד לוֹ, אֶת־אֲבִיָּה וְאֶת־עַתַּי, וְאֶת־זִיזָא, וְאֶת־שְׁלֹמִית.
20 And after her he took Maacah the daughter of Absalom; and she bore him Abijah, and Attai,
and Ziza, and Shelomith.
27843   זִינָא   1   Noun proper - masculine singular   Zina = |well-fed|; 1) a
Gershonite Levite, second son ofShimei; also called 'Zizah'   2126   זִינָא   1 Chr.
23:10   י וּבְנֵי שִׁמְעִי־־יַחַת זִינָא, וִיעוּשׁ וּבְרִיעָה; אֵלֶּה בְנֵי־שִׁמְעִי, אַרְבָּעָה.   10 And the sons
of Shimei: Jahath, Zina, and Jeush, and Beriah. These four were the sons of Shimei.
27844   זָיְעִין   2   Verb - Peal Participle - masculine plural no state qere
to tremble   2112   זוּעַ   Daniel 5:19; 6:27   יט וּמִן־רְבוּתָא, דִּי יְהַב־לֵהּ־־כֹּל
עַמְמַיָּא אֻמַּיָּא וְלִשָּׁנַיָּא, הֲווֹ זאעין (זָיְעִין) וְדָחֲלִין מִן־קֳדָמוֹהִי; דִּי־הֲוָא צָבֵא הֲוָה קָטֵל, וְדִי־הֲוָה צָבֵא
הֲוָה מַחֵא, וְדִי־הֲוָה צָבֵא הֲוָה מָרִים, וְדִי־הֲוָא צָבֵא הֲוָא מַשְׁפִּל.   19 and because of the
greatness that He gave him, all the peoples, nations, and languages trembled and feared before

him: whom he would he slew, and whom he would he kept alive; and whom he would he raised up, and whom he would he put down.

27845 זִיף 8 Noun proper - feminine singular Ziph = |battlement| ; n pr m ; 1) a son of Jehaleleel, a descendant of Judah, and brother of Ziphah ; n pr loc ; 2) a city in southern Judah, between Ithnan and Telem; site unknown ; 3) a city of Judah, southeast of Hebron, between Carmel and Juttah in the highland district 2128 זִיף Jos. 15:24; 1 Sam. 23:14f; 26:2; 1 Chr. 2:42; 4:16; 2 Chr. 11:8 כד זִיף וָטֶלֶם, וּבְעָלוֹת.
24 Ziph, and Telem, and Bealoth;

27846 זִיפָה 1 Noun proper - feminine singular | third person feminine singular Ziph = |battlement| ; n pr m ; 1) a son of Jehaleleel, a descendant of Judah, and brother of Ziphah ; n pr loc ; 2) a city in southern Judah, between Ithnan and Telem; site unknown ; 3) a city of Judah, southeast of Hebron, between Carmel and Juttah in the highland district 2128 זִיף 1 Sam. 23:24 כד וַיָּקוּמוּ וַיֵּלְכוּ זִיפָה, לִפְנֵי שָׁאוּל; וְדָוִד וַאֲנָשָׁיו בְּמִדְבַּר מָעוֹן, בָּעֲרָבָה--אֶל, יְמִין הַיְשִׁימוֹן. 24 And they arose, and went to Ziph before Saul; but David and his men were in the wilderness of Maon, in the Arabah on the south of Jeshimon.

27847 זִיקוֹת 1 Noun - feminine plural 1) spark, missile, firebrand, flaming arrow ; 2) fetters 2131 זִיקוֹת Isa. 50:11 יא הֵן כֻּלְּכֶם קֹדְחֵי אֵשׁ, מְאַזְּרֵי זִיקוֹת; לְכוּ בְּאוּר אֶשְׁכֶם, וּבְזִיקוֹת בְּעַרְתֶּם--מִיָּדִי הָיְתָה־זֹּאת לָכֶם, לְמַעֲצֵבָה תִּשְׁכָּבוּן. {ס}
11 Behold, all ye that kindle a fire, that gird yourselves with firebrands, begone in the flame of your fire, and among the brands that ye have kindled. This shall ye have of My hand; ye shall lie down in sorrow. {S}

27848 זָיִת 1 Noun - masculine singular n m ; 1) olive, olive tree ; 1a) olive tree ; 1b) olives ; n pr loc ; 2) mountain facing Jerusalem on the east side 2132 זַ֫יִת Jdg. 15:5 ה וַיַּבְעֶר־אֵשׁ בַּלַּפִּידִים, וַיְשַׁלַּח בְּקָמוֹת פְּלִשְׁתִּים; וַיַּבְעֵר מִגָּדִישׁ וְעַד־קָמָה, וְעַד־כֶּרֶם זָיִת. 5 And when he had set the torches on fire, he let them go into the standing corn of the Philistines, and burnt up both the shocks and the standing corn, and also the oliveyards.

27849 זַיִת 10 עֲלֵה־זַיִת Noun - masculine singular n m ; 1) olive, olive tree ; 1a) olive tree ; 1b) olives ; n pr loc ; 2) mountain facing Jerusalem on the east side 2132 זַ֫יִת Gen. 8:11; Exod. 27:20; 30:24; Lev. 24:2; Neh. 8:15; Isa. 17:6; 24:13; Jer. 11:16; Mic. 6:15; Hab. 3:17 יא וַתָּבֹא אֵלָיו הַיּוֹנָה לְעֵת עֶרֶב, וְהִנֵּה עֲלֵה־זַיִת טָרָף בְּפִיהָ; וַיֵּדַע נֹחַ, כִּי־קַלּוּ הַמַּיִם מֵעַל הָאָרֶץ. 11 And the dove came in to him at eventide; and lo in her mouth an olive-leaf freshly plucked; so Noah knew that the waters were abated from off the earth.

27850 זֵית 2 Noun - masculine singular construct n m ; 1) olive, olive tree ; 1a) olive tree ; 1b) olives ; n pr loc ; 2) mountain facing Jerusalem on the east side 2132 זַ֫יִת Deut. 8:8; 2 Kings 18:32 ח אֶרֶץ חִטָּה וּשְׂעֹרָה, וְגֶפֶן וּתְאֵנָה וְרִמּוֹן; אֶרֶץ־זֵית שֶׁמֶן, וּדְבָשׁ. 8 a land of wheat and barley, and vines and fig-trees and pomegranates; a land of olive-trees and honey;

27851 זֵיתֵיהֶם 1 Noun - masculine plural construct | third person masculine plural n m ; 1) olive, olive tree ; 1a) olive tree ; 1b) olives ; n pr loc ; 2) mountain facing Jerusalem on the east side 2132 זַיִת Neh. 5:11 יא הָשִׁיבוּ נָא לָהֶם כְּהַיּוֹם, שְׂדֹתֵיהֶם כַּרְמֵיהֶם זֵיתֵיהֶם--וּבָתֵּיהֶם; וּמְאַת הַכֶּסֶף וְהַדָּגָן הַתִּירוֹשׁ וְהַיִּצְהָר, אֲשֶׁר אַתֶּם נֹשִׁים בָּהֶם. 11 Restore, I pray you, to them, even this day, their fields, their vineyards, their oliveyards, and their houses, also the hundred pieces of silver, and the corn, the wine, and the oil, that ye exact of them.'

27852 זֵיתִים 3 Noun - masculine plural n m ; 1) olive, olive tree ; 1a) olive tree ; 1b) olives ; n pr loc ; 2) mountain facing Jerusalem on the east side 2132 זַיִת Deut. 28:40; Psalms 128:3; Zech. 4:3 מ זֵיתִים יִהְיוּ לְךָ, בְּכָל־גְּבוּלֶךָ; וְשֶׁמֶן לֹא תָסוּךְ, כִּי יִשַּׁל זֵיתֶךָ. 40 Thou shalt have olive-trees throughout all thy borders, but thou shalt not anoint thyself with the oil; for thine olives shall drop off.

27853 זֵיתֶךָ 1 Noun - masculine singular construct | second person masculine singular n m ; 1) olive, olive tree ; 1a) olive tree ; 1b) olives ; n pr loc ; 2) mountain facing Jerusalem on the east side 2132 זַיִת Deut. 28:40 מ זֵיתִים יִהְיוּ לְךָ, בְּכָל־גְּבוּלֶךָ; וְשֶׁמֶן לֹא תָסוּךְ, כִּי יִשַּׁל זֵיתֶךָ. 40 Thou shalt have olive-trees throughout all thy borders, but thou shalt not anoint thyself with the oil; for thine olives shall drop off.

27854 זֵיתְךָ 1 Noun - masculine singular construct | second person masculine singular n m ; 1) olive, olive tree ; 1a) olive tree ; 1b) olives ; n pr loc ; 2) mountain facing Jerusalem on the east side 2132 זַיִת Deut. 24:20 כ כִּי תַחְבֹּט זֵיתְךָ, לֹא תְפַאֵר אַחֲרֶיךָ: לַגֵּר לַיָּתוֹם וְלָאַלְמָנָה, יִהְיֶה. 20 When thou beatest thine olive-tree, thou shalt not go over the boughs again; it shall be for the stranger, for the fatherless, and for the widow.

27855 זַכָּה 3 Adjective - feminine singular 1) clean, pure ; 1a) pure ; 1b) pure, clean, righteous (fig.) ; 2) the pureone (subst) 2134 זַךְ Exod. 30:34; Lev. 24:7; Job 16:17 לד וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה קַח־לְךָ סַמִּים, נָטָף וּשְׁחֵלֶת וְחֶלְבְּנָה, סַמִּים, וּלְבֹנָה זַכָּה: בַּד בְּבַד, יִהְיֶה. 34 And the LORD said unto Moses: 'Take unto thee sweet spices, stacte, and onycha, and galbanum; sweet spices with pure frankincense; of each shall there be a like weight.

27856 זָכוּ 1 Noun - feminine singular 1) purity, innocence, innocence (in God's sight) 2136 זָכוּ Dan. 6:23 כג אֱלָהִי שְׁלַח מַלְאֲכֵהּ, וּסֲגַר פֻּם אַרְיָוָתָא־־וְלָא חַבְּלוּנִי; כָּל־קֳבֵל, דִּי קָדָמוֹהִי זָכוּ הִשְׁתְּכַחַת לִי, וְאַף קדמיך (קָדָמָךְ) מַלְכָּא, חֲבוּלָה לָא עַבְדֵת. 23 My God hath sent His angel, and hath shut the lions' mouths, and they have not hurt me; forasmuch as before Him innocency was found in me; and also before thee, O king, have I done no hurt.'

27857 זַכּוּ 3 Verb - Qal Perfect - third person common plural 1) to be pure, be bright, be clean, be bright, clean ; 1a) (Qal) ; 1a1) to be bright, be shining ; 1a2) to be clean, be pure ; 1b) (Hiphil) to cleanse, make cleanse, make clean 2141 זָכַךְ Job 15:15; 25:5; Lam. 4:7 טו הֵן בִּקְדֹשָׁו, לֹא יַאֲמִין; וְשָׁמַיִם, לֹא־זַכּוּ בְעֵינָיו. 15 Behold, He putteth no trust in His holy ones; yea, the heavens are not clean in His sight.

27858 זָכוּר 1 Verb - Qal Passive Participle - masculine singular 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר Psalm 103:14 יד כִּי-הוּא, יָדַע יִצְרֵנוּ; זָכוּר, כִּי-עָפָר אֲנָחְנוּ. 14 For He knoweth our frame; He remembereth that we are dust.

27859 זַכּוּר 8 Noun proper - masculine singular Zaccur or Zacchur = |mindful|; 1) father ofShammua, the Reubenite spy ; 2) aSimeonite of the family of Mishma ; 3) a Merarite Levite, son of Jaaziah ; 4) son of Asaph the singer ; 5) the son of Imri who assisted Nehemiah in rebuilding the wall ; 6) a Levite, or family of Levites, who signed the covenant with Nehemiah ; 7) a Levite whose son or descendant Hanan wasone of the treasurers over the treasuries appointed by Nehemiah 2139 זַכּוּר Num. 13:4; 1 Chr. 4:26; 25:2, 10; Neh. 3:2; 10:13; 12:35; 13:13 ד וְאֵלֶּה, שְׁמוֹתָם: לְמַטֵּה רְאוּבֵן, שַׁמּוּעַ בֶּן-זַכּוּר. 4 And these were their names: of the tribe of Reuben, Shammua the son of Zaccur.

27860 זְכוּרָהּ 1 אֶת־כָּל־זְכוּרָהּ Noun - masculine singular construct | third person feminine singular 1) male 2138 זְכוּר Deut. 20:13 יג וּנְתָנָהּ יְהוָה אֱלֹהֶיךָ, בְּיָדֶךָ; וְהִכִּיתָ אֶת־כָּל־זְכוּרָהּ, לְפִי־חָרֶב. 13 And when the LORD thy God delivereth it into thy hand, thou shalt smite every male thereof with the edge of the sword;

27861 זְכוּרְךָ 3 כָּל־זְכוּרְךָ Noun - masculine singular construct | second person masculine singular 1) male 2138 זְכוּר Exod. 23:17; 34:23; Deut. 16:16 יז שָׁלֹשׁ פְּעָמִים, בַּשָּׁנָה--יֵרָאֶה, כָּל־זְכוּרְךָ, אֶל־פְּנֵי, הָאָדֹן יְהוָה. 17 Three times in the year all thy males shall appear before the Lord GOD.

27862 זָכוֹר 6 Verb - Qal Infinitive Absolute 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר Exodus 13:3; 20:8; Deut. 24:9; 25:17; Jos. 1:13; Lam. 3:20 ג וַיֹּאמֶר מֹשֶׁה אֶל־הָעָם, זָכוֹר אֶת־הַיּוֹם הַזֶּה אֲשֶׁר יְצָאתֶם מִמִּצְרַיִם מִבֵּית עֲבָדִים, כִּי בְּחֹזֶק יָד, הוֹצִיא יְהוָה אֶתְכֶם מִזֶּה; וְלֹא יֵאָכֵל, חָמֵץ. 3 And Moses said unto the people: 'Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this place; there shall no leavened bread be eaten.

27863 זְכוֹר־ 1 זְכוֹר־יְהוָה Verb - Qal Imperative - masculine singular 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר Psalm 132:1 א שִׁיר, הַמַּעֲלוֹת: זְכוֹר-יְהוָה לְדָוִד-- אֵת, כָּל-עֻנּוֹתוֹ. 1 A Song of Ascents. {N} LORD, remember unto David all his affliction;

27864 זַכָּי 2 Noun proper - masculine singular Zaccai = |pure|; 1) the head of a family of 760 exiles returning with Zerubbabel 2140 זַכָּי Ezr. 2:9; Neh. 7:14 ט בְּנֵי זַכָּי, שְׁבַע מֵאוֹת וְשִׁשִּׁים. {ס} 9 The children of Zaccai, seven hundred and threescore. {S}

27865 זַכַּי 1 Noun proper - masculine singular Zaccai = |pure|; 1) the head of a family of 760 exiles returning with Zerubbabel 2140 זַכָּי Neh. 3:20 כ אַחֲרָיו הֶחֱרָה הֶחֱזִיק בָּרוּךְ בֶּן-זבי (זַכַּי), מִדָּה שֵׁנִית: מִן-הַמִּקְצוֹעַ--עַד-פֶּתַח בֵּית אֶלְיָשִׁיב, הַכֹּהֵן הַגָּדוֹל. {ס} 20 After him Baruch the son of Zaccai earnestly repaired another portion, from the Turning unto the door of the house of Eliashib the high priest. {S}

27866 זִכִּיתִי 2 Verb - Piel Perfect - first person common singular 1) to be clean, be pure, be clear ; 1a) (Qal) ; 1a1) to be clean, be pure ; 1a2) to be clear, be justified ; 1b) (Piel) ; 1b1) to make clean, make pure, keep clean, keep pure ; 1c) (Hithpael) ; 1c1) to cleanse ; 1c2) to make yourself clean, purify oneself 2135 זָכָה Psalm 73:13; Prov. 20:9 יג אַךְ-רִיק, זִכִּיתִי לְבָבִי; וָאֶרְחַץ בְּנִקָּיוֹן כַּפָּי. 13 Surely in vain have I cleansed my heart, and washed my hands in innocency;

27867 זָכָר 59 Noun - masculine singular n m ; 1) male (of humans and animals) ; adj ; 2) male (of humans) 2145 זָכָר Gen. 1:27; 5:2; 6:19; 7:3, 9, 16; 17:10, 12, 14, 23; 34:15, 22, 24f; Exod. 12:5, 48; Lev. 1:3, 10; 3:1, 6; 4:23; 6:11, 22; 7:6; 12:2; 18:22; 20:13; 22:19; 27:7; Num. 1:2, 20, 22; 3:15, 22, 28, 34, 39f, 43; 18:10; 26:62; 31:7, 17f, 35; Deut. 4:16; Jdg. 21:11f; 1 Kings 11:15f; 2 Chr. 31:19; Psalm 9:13; Isa. 66:7; Jer. 20:15; 30:6; Ezek. 16:17; Mal. 1:14 כז וַיִּבְרָא אֱלֹהִים אֶת־הָאָדָם בְּצַלְמוֹ, בְּצֶלֶם אֱלֹהִים בָּרָא אֹתוֹ: זָכָר וּנְקֵבָה, בָּרָא אֹתָם. 27 And God created man in His own image, in the image of God created He him; male and female created He them.

27868 זָכַר 11 Verb - Qal Perfect - third person masculine singular 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר Gen. 40:23; 2 Chr. 24:22; Est. 2:1; Psalm 98:3; 105:8, 42; 109:16; 136:23; Eccl. 9:15; Jer. 44:21; Lam. 2:1 כג וְלֹא־זָכַר שַׂר־הַמַּשְׁקִים אֶת־יוֹסֵף, וַיִּשְׁכָּחֵהוּ. {פ} 23 Yet did not the chief butler remember Joseph, but forgot him. {P}

27869 זָכֹר 2 Verb - Qal Infinitive Absolute 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר Deut. 7:18; Jer. 31:20 יח לֹא תִירָא, מֵהֶם: זָכֹר תִּזְכֹּר, אֵת אֲשֶׁר־עָשָׂה יְהוָה אֱלֹהֶיךָ, לְפַרְעֹה, וּלְכָל־מִצְרָיִם. 18 thou shalt not be afraid of them; thou shalt well remember what the LORD thy God did unto Pharaoh, and unto all Egypt:

27870 זֵכֶר 6 אֶת־זֵכֶר Noun - masculine singular construct 1) memorial, remembrance ; 1a) remembrance, memory; 1b) memorial 2143 זֵ֫כֶר

Exod. 17:14; Deut. 25:19; Psalms 111:4; 145:7; Prov. 10:7; Isa. 26:14 יד וַיֹּאמֶר יְהוָה אֶל־
מֹשֶׁה, כְּתֹב זֹאת זִכָּרוֹן בַּסֵּפֶר, וְשִׂים, בְּאָזְנֵי יְהוֹשֻׁעַ: כִּי־מָחֹה אֶמְחֶה אֶת־זֵכֶר עֲמָלֵק, מִתַּחַת הַשָּׁמָיִם.
14 And the LORD said unto Moses: 'Write this for a memorial in the book, and rehearse it in the ears of Joshua: for I will utterly blot out the remembrance of Amalek from under heaven.'

27871 זְכָר־ 11 זְכָר־נָא Verb - Qal Imperative - masculine singular
1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142
זָכַר 2 Kings 20:3; Neh. 1:8; Job 4:7; 10:9; Psalms 25:7; 74:18; 89:48; Isa. 38:3; 44:21; Lam. 3:19; Mic. 6:5 ג אָנָּה יְהוָה, זְכָר־נָא אֵת אֲשֶׁר הִתְהַלַּכְתִּי לְפָנֶיךָ בֶּאֱמֶת וּבְלֵבָב שָׁלֵם,
וְהַטּוֹב בְּעֵינֶיךָ, עָשִׂיתִי; וַיֵּבְךְּ חִזְקִיָּהוּ, בְּכִי גָּדוֹל. {ס} 3 'Remember now, O LORD, I beseech Thee, how I have walked before Thee in truth and with a whole heart, and have done that which is good in Thy sight.' And Hezekiah wept sore. {S}

27872 זְכֹר 17 Verb - Qal Imperative - masculine singular 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר
Exod. 32:13; Deut. 9:7, 27; 32:7; 2 Kings 9:25; Job 7:7; 36:24; 40:32; Psalm 25:6; 74:2, 22; 89:51; 119:49; 137:7; Jer. 14:21; 18:20; Lam. 5:1 יג זְכֹר לְאַבְרָהָם לְיִצְחָק וּלְיִשְׂרָאֵל
עֲבָדֶיךָ, אֲשֶׁר נִשְׁבַּעְתָּ לָהֶם בָּךְ, וַתְּדַבֵּר אֲלֵהֶם, אַרְבֶּה אֶת־זַרְעֲכֶם כְּכוֹכְבֵי הַשָּׁמָיִם; וְכָל־הָאָרֶץ הַזֹּאת
אֲשֶׁר אָמַרְתִּי, אֶתֵּן לְזַרְעֲכֶם, וְנָחֲלוּ, לְעֹלָם. 13 Remember Abraham, Isaac, and Israel, Thy servants, to whom Thou didst swear by Thine own self, and saidst unto them: I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit it for ever.'

27873 זָכְרָה 9 Verb - Qal Perfect - third person feminine singular 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר
2 Chr. 6:42; Neh. 5:19; 6:14; 13:14, 22, 29, 31; Lam. 1:7, 9 מב יְהוָה אֱלֹהִים, אַל־תָּשֵׁב פְּנֵי
מְשִׁיחֶךָ: זָכְרָה, לְחַסְדֵי דָּוִיד עַבְדֶּךָ. {פ} 42 O LORD God, turn not away the face of Thine anointed; remember the good deeds of David Thy servant.' {P}

27874 זָכְרוּ 5 Verb - Qal Perfect - third person common plural 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר
Jdg. 8:34; Neh. 9:17; Psalms 78:42; 106:7; Amos 1:9 לד וְלֹא זָכְרוּ בְּנֵי יִשְׂרָאֵל, אֶת־יְהוָה
אֱלֹהֵיהֶם, הַמַּצִּיל אוֹתָם מִיַּד כָּל־אֹיְבֵיהֶם, מִסָּבִיב. 34 And the children of Israel

remembered not the LORD their God, who had delivered them out of the hand of all their enemies on every side;

27875 זִכְרוּ 7 Verb - Qal Imperative - masculine plural 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר 1 Chronicles 16:12,, 15; Psalms 105:5; Isa. 46:8f; Jer. 51:50; Mal. 3:22 יב זִכְרוּ, נִפְלְאֹתָיו אֲשֶׁר עָשָׂה־־ {ס} מֹפְתָיו, וּמִשְׁפְּטֵי־פִיהוּ. {ר} 12 Remember His marvellous works that He hath done, His wonders, and the judgments of His mouth;

27876 זִכְרוּ 1 Verb - Qal Imperative - masculine plural 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר Neh. 4:8 ח רְחוּם בְּעֵל-טְעֵם, וְשִׁמְשַׁי סָפְרָא, כְּתַבוּ אִגְּרָה חֲדָה, עַל-יְרוּשְׁלֶם--לְאַרְתַּחְשַׁשְׂתְּא מַלְכָּא, כְּנֵמָא. 8 Rehum the commander and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in this sort--

27877 זִכְרוֹ־ 3 Noun - masculine singular construct | third person masculine singular 1) memorial, remembrance ; 1a) remembrance, memory; 1b) memorial 2143 זֵ֫כֶר Job 18:17; Hos. 12:6; 14:8 יז זִכְרוֹ־אָבַד, מִנִּי־אָרֶץ; וְלֹא־שֵׁם לוֹ, עַל־פְּנֵי־חוּץ. 17 His remembrance shall perish from the earth, and he shall have no name abroad.

27878 זִכָּרוֹן 7 Noun - masculine singular 1) memorial, reminder, remembrance 2146 זִכָּרוֹן Exod. 17:14; 39:7; Num. 5:15; 17:5; 31:54; Eccl. 1:11; Mal. 3:16 יד וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, כְּתֹב זֹאת זִכָּרוֹן בַּסֵּפֶר, וְשִׂים, בְּאָזְנֵי יְהוֹשֻׁעַ: כִּי־ מָחֹה אֶמְחֶה אֶת־זֵכֶר עֲמָלֵק, מִתַּחַת הַשָּׁמָיִם. 14 And the LORD said unto Moses: 'Write this for a memorial in the book, and rehearse it in the ears of Joshua: for I will utterly blot out the remembrance of Amalek from under heaven.'

27879 זִכְרוֹן 3 Noun - masculine singular construct 1) memorial, reminder, remembrance 2146 זִכָּרוֹן Lev. 23:24; Eccl. 1:11; 2:16 כד דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל, לֵאמֹר: בַּחֹדֶשׁ הַשְּׁבִיעִי בְּאֶחָד לַחֹדֶשׁ, יִהְיֶה לָכֶם שַׁבָּתוֹן--זִכְרוֹן תְּרוּעָה, מִקְרָא-קֹדֶשׁ. 24 Speak unto the children of Israel, saying: In the seventh month, in the first day of the month, shall be a solemn rest unto you, a memorial proclaimed with the blast of horns, a holy convocation.

27880 זִכְרוֹנֵךְ 1 Noun - masculine singular construct | second feminine singular 1) memorial, reminder, remembrance 2146 זִכָּרוֹן Isa. 57:8 ח וְאַחַר הַדֶּלֶת וְהַמְּזוּזָה, שַׂמְתְּ זִכְרוֹנֵךְ: כִּי מֵאִתִּי גִּלִּית וַתַּעֲלִי, הִרְחַבְתְּ מִשְׁכָּבֵךְ וַתִּכְרָת־לָךְ מֵהֶם־־ אָהַבְתְּ מִשְׁכָּבָם, יָד חָזִית. 8 And behind the doors and the posts hast thou set up thy symbol; for thou hast uncovered, and art gone up from Me, thou hast enlarged thy bed, and chosen thee of them whose bed thou lovedst, whose hand thou sawest.

27881 זִכְרִי 8 Noun proper - masculine singular Zichri = |memorable|; 1) the father of Eliezer, the chief of the Reubenites in the reign of David ; 2) the father of Amasiah, a descendant of Judah ; 3) a son of Izhar and grandson of Kohath ; 4) a descendant of Eliezer the son of Moses ; 5) a son of Asaph, elsewhere called 'Zabdi' and 'Zaccur' ; 6) a priest of the family of Abijah, in the days of Joiakim the son of Jeshua ; 7) a descendant of Benjamin of the sons ofShimhi ; 8) a descendant of Benjamin of the sons ofShashak ; 9) a descendant of Benjamin of the sons of Jeroham ; 10) father of Joel and descendant of Benjamin ; 11) a father of Elishaphat,one of the conspirators with Jehoiada ; 12) a Ephraimite hero in the invading army of Pekah the son of Remaliah 2147 זִכְרִי Exod. 3:15; 1 Chr. 9:15; 27:16; 2 Chr. 17:16; 23:1; 28:7; Neh. 11:9; 12:17 טו וַיֹּאמֶר עוֹד אֱלֹהִים אֶל־מֹשֶׁה, כֹּה־תֹאמַר אֶל־בְּנֵי יִשְׂרָאֵל, יְהוָה אֱלֹהֵי אֲבֹתֵיכֶם אֱלֹהֵי אַבְרָהָם אֱלֹהֵי יִצְחָק וֵאלֹהֵי יַעֲקֹב, שְׁלָחַנִי אֲלֵיכֶם; זֶה־שְּׁמִי לְעֹלָם, וְזֶה זִכְרִי לְדֹר דֹּר. 15 And God said moreover unto Moses: 'Thus shalt thou say unto the children of Israel: The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you; this is My name for ever, and this is My memorial unto all generations.

27882 זְכַרְיָה 20 Noun proper - masculine singular Zechariah = |Jehovah remembers|; 1) 11th in order of the minor prophets; a priest, son of Berechiah and grandson of Iddo, who, along with Haggai, directed the rebuilding of the temple in the days of Zerubbabel ; 2) king of Israel, son of Jeroboam II ; 3) son of Meshelemiah ofShelemiah, a Korhite, and keeper of the north gate of the tabernacle of the congregation ; 4)one of the sons of Jehiel ; 5) a Levite of the second order in the temple band in the time of David ; 6)one of the princes of Judah in the reign of Jehoshaphat ; 7) son of the high priest Jehoiada, in the reign of Joash king of Judah, who was stoned in the court of the temple ; 8) a Kohathite Levite in the reign of Josiah ; 9) the leader of the sons of Pharosh who returned with Ezra ; 10) son of Bebai ; 11)one of the chiefs of the people whom Ezra summoned in council at the river Ahava; stood at Ezra's left hand when Ezra expounded the law to the people ; 12)one of the family of Elam who had married a foreign wife after the captivity ; 13) ancestor of Athaiah or Uthai ; 14) aShilonite, descendant of Perez, grandfather of Athaiah ; 15) a priest, son of Pashur ; 16) the representative of the priestly family of Iddo in the days of Joiakim the son of Jeshua; possibly the same as 1 above ; 17)one of the priests, son of Jonathan, who blew with the trumpets at the dedication of the city wall by Ezra and Nehemiah ; 18) a chief of the Reubenites at the time of the captivity by Tiglath-pileser ; 19)one of the priests who accompanied the ark from the house of Obed-edom ; 20) son of Isshiah of Jesiah, a Kohathite Levite descended from Uzziel ; 21) 4th son of Hosah, of the children of Merari ; 22) a Manassite, father of Iddo ; 23) father of Jahaziel. He prophesied in the spirit ; 24)one of the sons of Jehoshaphat ; 25) a prophet in the reign of Uzziah, who appears to have acted as the king's counsellor, but of whom nothing is known ; 26) father of Abijah or Abi, Hezekiah's mother ; 27)one of the family of Asaph in the reign of Hezekiah ; 28)one of the rulers of the temple in the reign of Josiah ; 29) son of Jeberechiah who was taken by the prophet Isaiah asone of the 'faithful witnesses to record' when he wrote concerning Maher-shalal-hash-baz 2148 זְכַרְיָה 2 Kings 14:29; 15:11; 18:2; 1 Chr. 9:21; 16:5; 2 Chr. 24:20; Ezr. 8:3, 11; 10:26; Neh. 8:4; 11:4f, 12; 12:16, 35, 41; Zech. 1:1, 7; 7:1, 8 כט וַיִּשְׁכַּב יָרָבְעָם עִם־אֲבֹתָיו, עִם מַלְכֵי יִשְׂרָאֵל; וַיִּמְלֹךְ זְכַרְיָה בְנוֹ, תַּחְתָּיו. {פ} 29 And Jeroboam slept with his fathers, even with the kings of Israel; and Zechariah his son reigned in his stead. {P}

27883 זְכַרְיָהוּ 11 Noun proper - masculine singular Zechariah = |Jehovah remembers|; 1) 11th in order of the minor prophets; a priest, son of Berechiah and grandson of Iddo, who, along with Haggai, directed the rebuilding of the temple in the days of Zerubbabel ; 2) king of Israel, son of Jeroboam II ; 3) son of Meshelemiah ofShelemiah, a Korhite, and keeper of the north gate of the tabernacle of the congregation ; 4)one of the sons of Jehiel ; 5) a Levite of the second order in the temple band in the time of David ; 6)one of the princes of Judah in the reign of Jehoshaphat ; 7) son of the high priest Jehoiada, in the reign of Joash king of Judah, who was stoned in the court of the temple ; 8) a Kohathite Levite in the reign of Josiah ; 9) the leader of the sons of Pharosh who returned with Ezra ; 10) son of Bebai ; 11)one of the chiefs of the people whom Ezra summoned in council at the river Ahava; stood at Ezra's left hand when Ezra expounded the law to the people ; 12)one of the family of Elam who had married a foreign wife after the captivity ; 13) ancestor of Athaiah or Uthai ; 14) aShilonite, descendant of Perez, grandfather of Athaiah ; 15) a priest, son of Pashur ; 16) the representative of the priestly family of Iddo in the days of Joiakim the son of Jeshua; possibly the same as 1 above ; 17)one of the priests, son of Jonathan, who blew with the trumpets at the dedication of the city wall by Ezra and Nehemiah ; 18) a chief of the Reubenites at the time of the captivity by Tiglath-pileser ; 19)one of the priests who accompanied the ark from the house of Obed-edom ; 20) son of Isshiah of Jesiah, a Kohathite Levite descended from Uzziel ; 21) 4th son of Hosah, of the children of Merari ; 22) a Manassite, father of Iddo ; 23) father of Jahaziel. He prophesied in the spirit ; 24)one of the sons of Jehoshaphat ; 25) a prophet in the reign of Uzziah, who appears to have acted as the king's counsellor, but of whom nothing is known ; 26) father of Abijah or Abi, Hezekiah's mother ; 27)one of the family of Asaph in the reign of Hezekiah ; 28)one of the rulers of the temple in the reign of Josiah ; 29) son of Jeberechiah who was taken by the prophet Isaiah asone of the 'faithful witnesses to record' when he wrote concerning Maher-shalal-hash-baz

2148 זְכַרְיָה 2 Kings 15:8; 1 Chr. 15:18; 24:25; 26:2, 11; 27:21; 2 Chr. 20:14; 26:5; 29:1, 13; Isa. 8:2 ח בִּשְׁנַת שְׁלֹשִׁים וּשְׁמֹנֶה שָׁנָה, לַעֲזַרְיָהוּ מֶלֶךְ יְהוּדָה: מָלַךְ זְכַרְיָהוּ בֶן־יָרָבְעָם עַל־יִשְׂרָאֵל, בְּשֹׁמְרוֹן--שִׁשָּׁה חֳדָשִׁים. 8 In the thirty and eighth year of Azariah king of Judah did Zechariah the son of Jeroboam reign over Israel in Samaria six months.

27884 זִכְרֶךָ 1 Noun - masculine singular construct | second person masculine singular 1)memorial, remembrance ; 1a) remembrance,memory; 1b)memorial

2143 זֵכֶר Psalm 6:6 ו כִּי אֵין בַּמָּוֶת זִכְרֶךָ; בִּשְׁאוֹל, מִי יוֹדֶה-לָּךְ. 6 For in death there is no remembrance of Thee; in the nether-world who will give Thee thanks?

27885 זִכְרְךָ 1 Noun - masculine singular construct | second person masculine singular 1) memorial, remembrance ; 1a) remembrance, memory; 1b) memorial

2143 זֵכֶר Psalm 135:13 יג יְהוָה, שִׁמְךָ לְעוֹלָם; יְהוָה, זִכְרְךָ לְדֹר-וָדֹר. 13 O LORD, Thy name endureth for ever; thy memorial, O LORD, throughout all generations.

27886 זִכְרָם 5 Noun - masculine singular construct | third person masculine plural 1) memorial, remembrance ; 1a) remembrance, memory; 1b) memorial 2143 זֵ֫כֶר Deut. 32:26; Psalms 9:7; 34:17; 109:15; Eccl. 9:5 כו אָמַרְתִּי, אַפְאֵיהֶם; {ר} אַשְׁבִּיתָה מֵאֱנוֹשׁ, זִכְרָם. {ס} 26 I thought I would make an end of them, I would make their memory cease from among men;

27887 זִכָּרֹן 1 Noun - masculine singular 1) memorial, reminder, remembrance 2146 זִכָּרוֹן Exod. 28:12 יב וְשַׂמְתָּ אֶת־שְׁתֵּי הָאֲבָנִים, עַל כִּתְפֹת הָאֵפֹד, אַבְנֵי זִכָּרֹן, לִבְנֵי יִשְׂרָאֵל; וְנָשָׂא אַהֲרֹן אֶת־שְׁמוֹתָם לִפְנֵי יְהוָה, עַל־שְׁתֵּי כְתֵפָיו-- לְזִכָּרֹן. {ס} 12 And thou shalt put the two stones upon the shoulder-pieces of the ephod, to be stones of memorial for the children of Israel; and Aaron shall bear their names before the LORD upon his two shoulders for a memorial. {S}

27888 זָכַרְנוּ 1 Verb - Qal Perfect - first person common plural 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר Numbers 11:5 ה זָכַרְנוּ, אֶת-הַדָּגָה, אֲשֶׁר-נֹאכַל בְּמִצְרַיִם, חִנָּם; אֵת הַקִּשֻּׁאִים, וְאֵת הָאֲבַטִּחִים, וְאֶת-הֶחָצִיר וְאֶת-הַבְּצָלִים, וְאֶת-הַשּׁוּמִים. 5 We remember the fish, which we were wont to eat in Egypt for nought; the cucumbers, and the melons, and the leeks, and the onions, and the garlic;

27889 זְכָרָנוּ 1 Verb - Qal Perfect - third person masculine singular | first person common plural 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר Psalm 115:12 יב יְהוָה, זְכָרָנוּ יְבָרֵךְ: יְבָרֵךְ, אֶת-בֵּית יִשְׂרָאֵל; יְבָרֵךְ, אֶת-בֵּית אַהֲרֹן. 12 The LORD hath been mindful of us, He will bless-- {N} He will bless the house of Israel; He will bless the house of Aaron.

27890 זָכְרֵנִי 3 Verb - Qal Imperative - masculine singular | first person common singular 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר Jdg. 16:28; Psalms 106:4; Jer. 15:15 כח וַיִּקְרָא שִׁמְשׁוֹן אֶל־יְהוָה, וַיֹּאמַר: אֲדֹנָי יְהוִה זָכְרֵנִי נָא וְחַזְּקֵנִי נָא אַךְ הַפַּעַם הַזֶּה, הָאֱלֹהִים, וְאִנָּקְמָה נְקַם־אַחַת מִשְּׁתֵי עֵינַי, מִפְּלִשְׁתִּים. 28 And Samson called unto the LORD, and said: 'O Lord GOD, remember me, I pray Thee, and strengthen me, I pray Thee, only this once, O God, that I may be this once avenged of the Philistines for my two eyes.'

27891 זִכְרֹנֵיכֶם 1 Noun - masculine plural construct | second person masculine plural 1) memorial, reminder, remembrance 2146 זִכָּרוֹן Job

13:12 יב זִכְרֹנֵיכֶם, מִשְׁלֵי־אֵפֶר; לְגַבֵּי־חֹמֶר, גַּבֵּיכֶם. 12 Your memorials shall be like unto ashes, your eminences to eminences of clay.

27892 זָכָרְתְּ 1 Verb - Qal Perfect - second person feminine singular 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר Isa. 17:10 י כִּי שָׁכַחַתְּ אֱלֹהֵי יִשְׁעֵךְ, וְצוּר מָעֻזֵּךְ לֹא זָכָרְתְּ; עַל־כֵּן, תִּטְּעִי נִטְעֵי נַעֲמָנִים, וּזְמֹרַת זָר, תִּזְרָעֶנּוּ. 10 For thou hast forgotten the God of thy salvation, and thou hast not been mindful of the Rock of thy stronghold; therefore thou didst plant plants of pleasantness, and didst set it with slips of a stranger;

27893 זָכַרְתְּ 4 Verb - Qal Perfect - second person feminine singular 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר Isa. 47:7; 57:11; Ezek. 16:22, 43 ז וַתֹּאמְרִי, לְעוֹלָם אֶהְיֶה גְבָרֶת--עַד לֹא־שַׂמְתְּ אֵלֶּה עַל־לִבֵּךְ, לֹא זָכַרְתְּ אַחֲרִיתָהּ. {פ} 7 And thou saidst: 'For ever shall I be mistress'; so that thou didst not lay these things to thy heart, neither didst remember the end thereof. {P}

27894 זָכָרְתִּי 2 Verb - Qal Perfect - first person common singular 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר Hos. 7:2; Jon. 2:8 ב וּבַל־יֹאמְרוּ, לִלְבָבָם, כָּל־רָעָתָם, זָכָרְתִּי; עַתָּה סְבָבוּם מַעַלְלֵיהֶם, נֶגֶד פָּנַי הָיוּ. 2 And let them not say to their heart--I remember all their wickedness; now their own doings have beset them about, they are before My face.

27895 זָכַרְתִּי 7 וְאִם־זָכַרְתִּי Verb - Qal Perfect - first person common singular 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר Job 21:6; Psalm 119:52, 55; 143:5; Jer. 2:2; Ezek. 16:22, 43 ו וְאִם־זָכַרְתִּי וְנִבְהָלְתִּי; וְאָחַז בְּשָׂרִי, פַּלָּצוּת. 6 Even when I remember I am affrighted, and horror hath taketh hold on my flesh.

27896 זְכַרְתִּיךָ 1 אִם־זְכַרְתִּיךָ Verb - Qal Perfect - first person common singular | second person masculine singular 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר Psalm 63:7 ז אִם-

זְכַרְתִּיךָ עַל-יְצוּעָי-- בְּאַשְׁמֻרוֹת, אֶהְגֶּה-בָּךְ. 7 When I remember Thee upon my couch, and meditate on Thee in the night-watches.

27897 זְכַרְתָּם 1 Verb - Qal Perfect - second person masculine singular | third person masculine plural 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר Psalm 88:6 ו בַּמֵּתִים, חָפְשִׁי: כְּמוֹ חֲלָלִים, שֹׁכְבֵי קֶבֶר-- אֲשֶׁר לֹא זְכַרְתָּם עוֹד; וְהֵמָּה, מִיָּדְךָ נִגְזָרוּ. 6 Set apart among the dead, {N} like the slain that lie in the grave, whom Thou rememberest no more; {N} and they are cut off from Thy hand.

27898 זְכַרְתַּנִי 1 אִם־זְכַרְתַּנִי Verb - Qal Perfect - second person masculine singular | first person common singular 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר Gen. 40:14 יד כִּי אִם־זְכַרְתַּנִי אִתְּךָ, כַּאֲשֶׁר יִיטַב לָךְ, וְעָשִׂיתָ־נָּא עִמָּדִי, חָסֶד; וְהִזְכַּרְתַּנִי, אֶל־פַּרְעֹה, וְהוֹצֵאתַנִי, מִן־הַבַּיִת הַזֶּה.
14 But have me in thy remembrance when it shall be well with thee, and show kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house.

27899 זָךְ 2 Adjective - masculine singular 1) clean, pure ; 1a) pure ; 1b) pure, clean, righteous (fig.) ; 2) the pureone (subst) 2134 זַךְ Exod. 27:20; Lev. 24:2 כ וְאַתָּה תְּצַוֶּה אֶת־בְּנֵי יִשְׂרָאֵל, וְיִקְחוּ אֵלֶיךָ שֶׁמֶן זַיִת זָךְ כָּתִית-- לַמָּאוֹר: לְהַעֲלֹת נֵר, תָּמִיד. 20 And thou shalt command the children of Israel, that they bring unto thee pure olive oil beaten for the light, to cause a lamp to burn continually.

27900 זַךְ 5 Adjective - masculine singular 1) clean, pure ; 1a) pure ; 1b) pure, clean, righteous (fig.) ; 2) the pureone (subst) 2134 זַךְ Job 8:6; 11:4; 33:9; Prov. 16:2; 20:11 ו אִם־זַךְ וְיָשָׁר, אָתָּה: כִּי־עַתָּה, יָעִיר עָלֶיךָ; וְשִׁלַּם, נְוַת צִדְקֶךָ.
6 If thou wert pure and upright; surely now He would awake for thee, and make the habitation of thy righteousness prosperous.

27901 זֻלּוּת 1 Noun - feminine singular 1) vileness, worthlessness 2149 זֻלּוּת Psalm 12:9 ט סָבִיב, רְשָׁעִים יִתְהַלָּכוּן; כְּרֻם זֻלּוּת, לִבְנֵי אָדָם.
9 The wicked walk on every side, when vileness is exalted among the sons of men. {P}

27902 זַלְעָפָה 1 Noun - feminine singular 1) burning heat, raging heat 2152 זִלְעָפוֹת Psalm 119:53 נג זַלְעָפָה אֲחָזַתְנִי, מֵרְשָׁעִים-- עֹזְבֵי, תּוֹרָתֶךָ.
53 Burning indignation hath taken hold upon me, because of the wicked that forsake Thy law.

27903 זַלְעֲפוֹת 1 Noun - feminine plural construct 1) burning heat, raging heat 2152 זִלְעָפוֹת Lam. 5:10 י עוֹרֵנוּ כְּתַנּוּר נִכְמָרוּ, מִפְּנֵי זַלְעֲפוֹת רָעָב. 10 Our skin is hot like an oven because of the burning heat of famine.

27904 זִלְעָפוֹת 1 Noun - feminine plural 1) burning heat, raging heat 2152 זִלְעָפוֹת Psalm 11:6 ו יַמְטֵר עַל-רְשָׁעִים, פַּחִים: אֵשׁ וְגָפְרִית, וְרוּחַ זִלְעָפוֹת--

מְנָת כּוֹסָם.   6 Upon the wicked He will cause to rain coals; fire and brimstone and
burning wind shall be the portion of their cup.

27905   זִלְפָּה   7   Noun proper - feminine singular   Zilpah = |a trickling|;
1) theSyrian given by Laban to Leah as a handmaid, a concubine of Jacob, mother of Asher
and Gad   2153   זִלְפָּה   Gen. 29:24; 30:9f, 12; 35:26; 37:2; 46:18   כד וַיִּתֵּן
לָבָן לָהּ, אֶת־זִלְפָּה שִׁפְחָתוֹ--לְלֵאָה בִתּוֹ, שִׁפְחָה.   24 And Laban gave Zilpah his handmaid
unto his daughter Leah for a handmaid.

27906   זִמָּה   17   Noun - feminine singular   1) plan, device, wickedness,
evil plan, mischievous purpose ; 1a) plan, purpose ; 1b) evil device, wickedness ; 1c) not
chaste, incest, licentiousness, adultery, idolatry, harlotry   2154   זִמָּה   Lev. 18:17;
19:29; 20:14; Jdg. 20:6; 1 Chr. 6:5, 27; 2 Chr. 29:12; Job 31:11; Psalm 26:10; 119:150; Prov.
10:23; Ezek. 16:27; 22:9; 23:48; 24:13; Hos. 6:9   יז עֶרְוַת אִשָּׁה וּבִתָּהּ, לֹא תְגַלֵּה: אֶת־בַּת־בְּנָהּ
וְאֶת־בַּת־בִּתָּהּ, לֹא תִקַּח לְגַלּוֹת עֶרְוָתָהּ--שַׁאֲרָה הֵנָּה, זִמָּה הִוא.   17 Thou shalt not uncover
the nakedness of a woman and her daughter; thou shalt not take her son's daughter, or her
daughter's daughter, to uncover her nakedness: they are near kinswomen; it is lewdness.

27907   זְמוֹרָה   1   Noun - feminine singular   1) branch, twig, shoot
2156   זְמֹרֵי   Num. 13:23   כג וַיָּבֹאוּ עַד-נַחַל אֶשְׁכֹּל, וַיִּכְרְתוּ מִשָּׁם זְמוֹרָה וְאֶשְׁכּוֹל
עֲנָבִים אֶחָד, וַיִּשָּׂאֻהוּ בַמּוֹט, בִּשְׁנָיִם; וּמִן-הָרִמֹּנִים, וּמִן-הַתְּאֵנִים.   23 And they came unto the
valley of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bore
it upon a pole between two; they took also of the pomegranates, and of the figs.--

27908   זַמּוֹתָ   1   וְאִם־זַמּוֹתָ   Verb - Qal Perfect - second person masculine
singular   1) to have a thought, devise, plan, consider, purpose ; 1a) (Qal) ; 1a1) to
consider, fix thought upon; 1a2) to purpose, devise ; 1a3) to plot (of evil intent)   2161
זָמַם   Prov. 30:32   לב אִם-נָבַלְתָּ בְהִתְנַשֵּׂא; וְאִם-זַמּוֹתָ, יָד לְפֶה.   32 If thou hast
done foolishly in lifting up thyself, or if thou hast planned devices, lay thy hand upon thy
mouth.

27909   זִמּוֹת   1   Noun - feminine plural   1) plan, device, wickedness, evil
plan, mischievous purpose ; 1a) plan, purpose ; 1b) evil device, wickedness ; 1c) not chaste,
incest, licentiousness, adultery, idolatry, harlotry   2154   זִמָּה   Isa. 32:7   ז
וְכֵלַי, כֵּלָיו רָעִים; הוּא, זִמּוֹת יָעָץ, לְחַבֵּל ענוים (עֲנִיִּים) בְּאִמְרֵי־שֶׁקֶר, וּבְדַבֵּר אֶבְיוֹן מִשְׁפָּט.   7
The instruments also of the churl are evil; he deviseth wicked devices to destroy the poor with
lying words, and the needy when he speaketh right.

27910   זַמְזֻמִּים   1   Noun proper - masculine plural   Zamzummims =
|plotters|; 1) the Ammonite name for the people who by others were called Rephaim, and
were described as a numerous nation of giants; perhaps the same as 'Zuzim'   2157
זַמְזֻמִּים   Deut. 2:20   כ אֶרֶץ־רְפָאִים תֵּחָשֵׁב, אַף־הִוא: רְפָאִים יָשְׁבוּ־בָהּ, לְפָנִים, וְהָעַמֹּנִים,
יִקְרְאוּ לָהֶם זַמְזֻמִּים.   20 That also is accounted a land of Rephaim: Rephaim dwelt therein
aforetime; but the Ammonites call them Zamzummim,

27911   זְמִיר   1   Noun - masculine singular construct   1) song, psalm
2158   זָמִיר   Isa. 25:5   ה כְּחֹרֶב בְּצָיוֹן, שְׁאוֹן זָרִים תַּכְנִיעַ; חֹרֶב בְּצֵל עָב, זְמִיר

{פ} עָרִיצִים יַעֲנֶה.   5 As the heat in a dry place, Thou didst subdue the noise of strangers; as the heat by the shadow of a cloud, the song of the terrible ones was brought low. {P}
27912   זְמִירָה   1   Noun proper - masculine singular   Zemira = |song|; 1)one of the sons of Becher, the son of Benjamin   2160   זְמִירָה   1 Chr. 7:8
ח וּבְנֵי בֶכֶר, זְמִירָה וְיוֹעָשׁ וֶאֱלִיעֶזֶר וְאֶלְיוֹעֵינַי וְעָמְרִי וִירֵמוֹת וַאֲבִיָּה, וַעֲנָתוֹת, וְעָלָמֶת; כָּל־אֵלֶּה, בְּנֵי־בָכֶר.   8 And the sons of Becher: Zemirah, and Joash, and Eliezer, and Elioenai, and Omri, and Jeremoth, and Abijah, and Anathoth, and Alemeth. All these were the sons of Becher.
27913   זָמָם   1   Verb - Qal Perfect - third person masculine singular   1) to have a thought, devise, plan, consider, purpose ; 1a) (Qal) ; 1a1) to consider, fix thought upon; 1a2) to purpose, devise ; 1a3) to plot (of evil intent)   2161   זָמַם   Lam. 2:17   יז עָשָׂה יְהוָה אֲשֶׁר זָמָם, בִּצַּע אֶמְרָתוֹ אֲשֶׁר צִוָּה מִימֵי־קֶדֶם־־הָרַס, וְלֹא חָמָל; וַיְשַׂמַּח עָלַיִךְ אוֹיֵב, הֵרִים קֶרֶן צָרָיִךְ. {ס}   17 The LORD hath done that which He devised; He hath performed His word that He commanded in the days of old; He hath thrown down unsparingly; and He hath caused the enemy to rejoice over thee, He hath exalted the horn of thine adversaries. {S}
27914   זָמַם   3   Verb - Qal Perfect - third person masculine singular   1) to have a thought, devise, plan, consider, purpose ; 1a) (Qal) ; 1a1) to consider, fix thought upon; 1a2) to purpose, devise ; 1a3) to plot (of evil intent)   2161   זָמַם   Deut. 19:19; Jer. 51:12; Zech. 1:6   יט וַעֲשִׂיתֶם לוֹ, כַּאֲשֶׁר זָמַם לַעֲשׂוֹת לְאָחִיו; וּבִעַרְתָּ הָרָע, מִקִּרְבֶּךָ.
19 then shall ye do unto him, as he had purposed to do unto his brother; so shalt thou put away the evil from the midst of thee.
27915   זֹמֵם   1   Verb - Qal Participle - masculine singular   1) to have a thought, devise, plan, consider, purpose ; 1a) (Qal) ; 1a1) to consider, fix thought upon; 1a2) to purpose, devise ; 1a3) to plot (of evil intent)   2161   זָמַם   Psalm 37:12
יב זֹמֵם רָשָׁע, לַצַּדִּיק; וְחֹרֵק עָלָיו שִׁנָּיו.   12 The wicked plotteth against the righteous, and gnasheth at him with his teeth.
27916   זָמְמָה   1   Verb - Qal Perfect - third person feminine singular   1) to have a thought, devise, plan, consider, purpose ; 1a) (Qal) ; 1a1) to consider, fix thought upon; 1a2) to purpose, devise ; 1a3) to plot (of evil intent)   2161   זָמַם
Proverbs 31:16   טז זָמְמָה שָׂדֶה, וַתִּקָּחֵהוּ; מִפְּרִי כַפֶּיהָ, נטע (נָטְעָה) כָּרֶם.   16 She considereth a field, and buyeth it; with the fruit of her hands she planteth a vineyard.
27917   זָמְמוּ   1   Verb - Qal Perfect - third person common plural   1) to have a thought, devise, plan, consider, purpose ; 1a) (Qal) ; 1a1) to consider, fix thought upon; 1a2) to purpose, devise ; 1a3) to plot (of evil intent)   2161   זָמַם   Psalm 31:13/14   יד כִּי שָׁמַעְתִּי, דִּבַּת רַבִּים-- מָגוֹר מִסָּבִיב: בְּהִוָּסְדָם יַחַד עָלַי; לָקַחַת נַפְשִׁי זָמָמוּ.
14 For I have heard the whispering of many, terror on every side; {N} while they took counsel together against me, they devised to take away my life.
27918   זְמָמוֹ   1   Noun - masculine singular construct | third person masculine singular   1) wicked device, evil plan   2162   זָמָם   Psalm 140:9/8   ט אַל-תִּתֵּן יְהוָה, מַאֲוַיֵּי רָשָׁע; זְמָמוֹ אַל-תָּפֵק, יָרוּמוּ סֶלָה.   9 Grant not, O LORD, the desires of the wicked; further not his evil device, so that they exalt themselves. Selah

27919 זָמַמְתִּי 2 Verb - Qal Perfect - first person common singular 1) to
have a thought, devise, plan, consider, purpose ; 1a) (Qal) ; 1a1) to consider, fix thought
upon; 1a2) to purpose, devise ; 1a3) to plot (of evil intent) 2161 זָמַם Zech.
8:14f יד כִּי כֹה אָמַר, יְהוָה צְבָאוֹת, כַּאֲשֶׁר זָמַמְתִּי לְהָרַע לָכֶם בְּהַקְצִיף אֲבֹתֵיכֶם אֹתִי, אָמַר
יְהוָה צְבָאוֹת; וְלֹא, נִחָמְתִּי. 14 For thus saith the LORD of host: As I purposed to do evil
unto you, when your fathers provoked Me, saith the LORD of hosts, and I repented not;

27920 זְמָן 3 Noun - masculine singular 1) a set time, appointed time,
time 2165 זְמָן Neh. 2:6; Eccl. 3:1; Dan. 2:16 ו וַיֹּאמֶר לִי הַמֶּלֶךְ וְהַשֵּׁגַל
יוֹשֶׁבֶת אֶצְלוֹ, עַד-מָתַי יִהְיֶה מַהֲלָכְךָ--וּמָתַי תָּשׁוּב; וַיִּיטַב לִפְנֵי-הַמֶּלֶךְ וַיִּשְׁלָחֵנִי, וָאֶתְּנָה לוֹ זְמָן.
6 And the king said unto me, the queen also sitting by him: 'For how long shall thy journey be?
and when wilt thou return?' So it pleased the king to send me; and I set him a time.

27921 זְמַן 1 עַד־זְמַן Noun - masculine singular 1) a set time,
time, season 2166 זְמָן Dan. 7:12 יב וּשְׁאָר, חֵיוָתָא, הֶעְדִּיו, שָׁלְטָנְהוֹן;
וְאַרְכָה בְחַיִּין יְהִיבַת לְהוֹן, עַד־זְמַן וְעִדָּן. 12 And as for the rest of the beasts, their
dominion was taken away; yet their lives were prolonged for a season and a time.

27922 זִמְנָא 4 בֵהּ־זִמְנָא Noun - masculine singular determined / Article
אָ 1) a set time, time, season 2166 זְמָן Ezr. 5:3; Dan. 3:7f; 4:33 ג
בֵּהּ־זִמְנָא אֲתָה עֲלֵיהוֹן תַּתְּנַי פַּחַת עֲבַר־נַהֲרָה, וּשְׁתַר בּוֹזְנַי־־וּכְנָוָתְהוֹן; וְכֵן, אָמְרִין לְהֹם־־מַן־שָׂם לְכֹם
טְעֵם בַּיְתָא דְנָה לִבְנֵא, וְאֻשַּׁרְנָא דְנָה לְשַׁכְלָלָה. {ס} 3 At the same time came to them
Tattenai, the governor beyond the River, and Shethar-bozenai, and their companions, and said
thus unto them: 'Who gave you a decree to build this house, and to finish this structure?' {S}

27923 זִמְנִין 1 Noun - masculine plural 1) a set time, time, season
2166 זְמָן Dan. 7:25 כה וּמִלִּין, לְצַד עליא (עִלָּאָה) יְמַלִּל, וּלְקַדִּישֵׁי עֶלְיוֹנִין,
יְבַלֵּא; וְיִסְבַּר, לְהַשְׁנָיָה זִמְנִין וְדָת, וְיִתְיַהֲבוּן בִּידֵהּ, עַד־עִדָּן וְעִדָּנִין וּפְלַג עִדָּן. 25 And he shall
speak words against the Most High, and shall wear out the saints of the Most High; and he
shall think to change the seasons and the law; and they shall be given into his hand until a
time and times and half a time.

27924 זְמָרָא 4 Noun - masculine singular determined / Article אָ 1)
instrumental music, music 2170 זְמָרָא Dan. 3:5, 7, 10, 15 ה בְּעִדָּנָא דִּי־
תִשְׁמְעוּן קָל קַרְנָא מַשְׁרוֹקִיתָא קיתרס (קַתְרֹס) שַׂבְּכָא פְּסַנְתֵּרִין, סוּמְפֹּנְיָא, וְכֹל, זְנֵי זְמָרָא־־תִּפְּלוּן
וְתִסְגְּדוּן לְצֶלֶם דַּהֲבָא, דִּי הֲקֵים נְבוּכַדְנֶצַּר מַלְכָּא. 5 that at what time ye hear the sound of
the horn, pipe, harp, trigon, psaltery, bagpipe, and all kinds of music, ye fall down and worship
the golden image that Nebuchadnezzar the king hath set up;

27925 זַמְּרָה 1 Verb - Piel Infinitive construct | third person feminine singular
1) to sing, sing praise, make music ; 1a) (Piel) ; 1a1) to make music, sing ; 1a2) to play a
musical instrument 2167 זָמַר Psalm 147:1 א הַלְלוּ-יָהּ: כִּי-טוֹב, זַמְּרָה
אֱלֹהֵינוּ-- כִּי-נָעִים, נָאוָה תְהִלָּה. 1 Hallelujah; {N} for it is good to sing praises unto our
God; for it is pleasant, and praise is comely.

27926 זִמְרָה 3 שְׂאוּ־זִמְרָה Noun - feminine singular 1) music,
melody, song 2172 זִמְרָה Psalm 81:3; 98:5; Isa. 51:3 ג שְׂאוּ-זִמְרָה, וּתְנוּ-

תֹּף; כִּנּוֹר נָעִים עִם-נָבֶל.   3 Take up the melody, and sound the timbrel, the sweet harp
with the psaltery.
27927   זַמֵּרוּ   2   Verb - Piel Imperative - masculine plural   1) to sing, sing
praise, make music ; 1a) (Piel) ; 1a1) to make music, sing ; 1a2) to play a musical instrument
2167   זָמַר   Psalm 47:6/7 x 2   ז זַמְּרוּ אֱלֹהִים זַמֵּרוּ; זַמְּרוּ לְמַלְכֵּנוּ זַמֵּרוּ.   7
Sing praises to God, sing praises; sing praises unto our King, sing praises.
27928   זַמְּרוּ   15   זַמְּרוּ־לוֹ   Verb - Piel Imperative - masculine plural
1) to sing, sing praise, make music ; 1a) (Piel) ; 1a1) to make music, sing ; 1a2) to play a
musical instrument   2167   זָמַר   1 Chr. 16:9; Psalm 9:12; 30:5; 33:2; 47:7f; 66:2;
68:5, 33; 98:5; 105:2; 135:3; 147:7; Isa. 12:5   ט שִׁירוּ לוֹ, זַמְּרוּ־לוֹ--{ס} שִׂיחוּ, בְּכָל־
{ר} נִפְלְאֹתָיו.   9 Sing unto Him, sing praises unto Him; speak ye of all His marvellous
works.
27929   זְמִרוֹת   3   Noun - masculine plural construct   1) song, psalm
2158   זָמִיר   2 Sam. 23:1; Job 35:10; Psalms 119:54   א וְאֵלֶּה דִּבְרֵי דָוִד,
הָאַחֲרֹנִים: נְאֻם דָּוִד בֶּן־יִשַׁי, וּנְאֻם הַגֶּבֶר הֻקַם עָל--מְשִׁיחַ אֱלֹהֵי יַעֲקֹב, וּנְעִים זְמִרוֹת יִשְׂרָאֵל.
1 Now these are the last words of David: The saying of David the son of Jesse, and the saying
of the man raised on high, the anointed of the God of Jacob, and the sweet singer of Israel:
27930   זִמְרִי   13   Noun proper - masculine singular   Zimri = |my music|;
n pr m ; 1) the son ofSalu, aSimeonite chieftain, slain by Phinehas with the Midianitish
princess Cozbi ; 2) 5th king of the northern kingdom, murderer of the king, Elah, who reigned
for 7 days before he killed himself by setting the palace on fire and was replaced by the
general of the army, Omri ; 3)one of the five sons of Zerah and grandson of Judah ; 4) son of
Jehoadah and descendant ofSaul ; 5) an obscure name mentioned in connection with 'the
mingled people' in Jeremiah; may be same as 'Zimran'   2174   זִמְרִי   Num. 25:14;
1 Kings 16:9f, 12, 15f, 18, 20; 2 Kings 9:31; 1 Chr. 2:6; 8:36; 9:42; Jer. 25:25   יד וְשֵׁם אִישׁ
יִשְׂרָאֵל הַמֻּכֶּה, אֲשֶׁר הֻכָּה אֶת-הַמִּדְיָנִית--זִמְרִי, בֶּן-סָלוּא: נְשִׂיא בֵית-אָב, לַשִּׁמְעֹנִי.   14 Now the
name of the man of Israel that was slain, who was slain with the Midianitish woman, was
Zimri, the son of Salu, a prince of a fathers' house among the Simeonites.
27931   זַמָּרַיָּא   1   Noun - masculine plurald   1) singer   2171
זַמָּרַיָּא   Ezr. 7:24   כד וּלְכֹם מְהוֹדְעִין, דִּי כָל־כָּהֲנַיָּא וְלֵוָיֵא זַמָּרַיָּא תָרָעַיָּא נְתִינַיָּא, וּפָלְחֵי,
בֵּית אֱלָהָא דְנָה--מִנְדָּה בְלוֹ וַהֲלָךְ, לָא שַׁלִּיט לְמִרְמֵא עֲלֵיהֹם.   24 Also we announce to you,
that touching any of the priests and Levites, the singers, porters, Nethinim, or servants of this
house of God, it shall not be lawful to impose tribute, impost, or toll, upon them.
27932   זִמְרָן   2   אֶת־זִמְרָן   Noun proper - masculine singular   Zimran
= |musician|; n pr m ; 1) the eldest son of Abraham by Keturah   2175   זִמְרָן
Gen. 25:2; 1 Chr. 1:32   ב וַתֵּלֶד לוֹ, אֶת־זִמְרָן וְאֶת־יָקְשָׁן, וְאֶת־מְדָן, וְאֶת־מִדְיָן--וְאֶת־יִשְׁבָּק,
וְאֶת־שׁוּחַ.   2 And she bore him Zimran, and Jokshan, and Medan, and Midian, and Ishbak,
and Shuah.
27933   זְמִרֹת   1   Noun - masculine plural   1) song, psalm   2158
זָמִיר   Isa. 24:16   טז מִכְּנַף הָאָרֶץ זְמִרֹת שָׁמַעְנוּ, צְבִי לַצַּדִּיק, וָאֹמַר רָזִי־לִי רָזִי־לִי, אוֹי לִי;
בֹּגְדִים בָּגָדוּ, וּבֶגֶד בּוֹגְדִים בָּגָדוּ.   16 From the uttermost part of the earth have we heard

songs: 'Glory to the righteous.' But I say: I waste away, I waste away, woe is me! The treacherous deal treacherously; yea, the treacherous deal very treacherously.

27934 זִמַּת 3 Noun - feminine singular construct 1) plan, device, wickedness, evil plan, mischievous purpose ; 1a) plan, purpose ; 1b) evil device, wickedness ; 1c) not chaste, incest, licentiousness, adultery, idolatry, harlotry 2154 זִמָּה
Prov. 24:9; Jer. 13:27; Ezek. 23:21 ט זִמַּת אִוֶּלֶת חַטָּאת; וְתוֹעֲבַת לְאָדָם לֵץ. 9 The thought of foolishness is sin; and the scorner is an abomination to men.

27935 זַמֹּתִי 2 Verb - Qal Perfect - first person common singular 1) to have a thought, devise, plan, consider, purpose ; 1a) (Qal) ; 1a1) to consider, fix thought upon; 1a2) to purpose, devise ; 1a3) to plot (of evil intent) 2161 זָמַם Psalm 17:3; Jer. 4:28 ג בָּחַנְתָּ לִבִּי, פָּקַדְתָּ לַּיְלָה-- צְרַפְתַּנִי בַל-תִּמְצָא; זַמֹּתִי, בַּל-יַעֲבָר-פִּי. 3 Thou hast tried my heart, Thou hast visited it in the night; Thou hast tested me, and Thou findest not {N} that I had a thought which should not pass my mouth.

27936 זִמֹּתַי 1 Noun - feminine plural construct | first person common singular 1) plan, device, wickedness, evil plan, mischievous purpose ; 1a) plan, purpose ; 1b) evil device, wickedness ; 1c) not chaste, incest, licentiousness, adultery, idolatry, harlotry 2154 זִמָּה Job 17:11 יא יָמַי עָבְרוּ, זִמֹּתַי נִתְּקוּ-- מוֹרָשֵׁי לְבָבִי. 11 My days are past, my purposes are broken off, even the thoughts of my heart.

27937 זִמַּתְכֶנָה 1 Noun - feminine singular construct | second feminine plural 1) plan, device, wickedness, evil plan, mischievous purpose ; 1a) plan, purpose ; 1b) evil device, wickedness ; 1c) not chaste, incest, licentiousness, adultery, idolatry, harlotry 2154 זִמָּה Ezek. 23:49 מט וְנָתְנוּ זִמַּתְכֶנָה עֲלֵיכֶן, וַחֲטָאֵי גִלּוּלֵיכֶן תִּשֶּׂאינָה; וִידַעְתֶּם, כִּי אֲנִי אֲדֹנָי יְהוִה. {פ} 49 And your lewdness shall be recompensed upon you, and ye shall bear the sins of your idols; and ye shall know that I am the Lord GOD.' {P}

27938 זִמָּתֵךְ 3 אֶת־זִמָּתֵךְ Noun - feminine singular construct | second feminine singular 1) plan, device, wickedness, evil plan, mischievous purpose ; 1a) plan, purpose ; 1b) evil device, wickedness ; 1c) not chaste, incest, licentiousness, adultery, idolatry, harlotry 2154 זִמָּה Ezek. 16:58; 23:27, 35 נח אֶת־זִמָּתֵךְ וְאֶת־תּוֹעֲבוֹתַיִךְ, אַתְּ נְשָׂאתִים--נְאֻם, יְהוָה. {ס} 58 Thou hast borne thy lewdness and thine abominations, saith the LORD. {S}

27939 זַן 1 אֶל־זַן Noun - masculine singular 1) kind, sort 2177 זַן Psalm 144:13 יג מְזָוֵינוּ מְלֵאִים-- מְפִיקִים מִזַּן, אֶל-זַן: צֹאונֵנוּ מַאֲלִיפוֹת, מְרֻבָּבוֹת-- בְּחוּצוֹתֵינוּ. 13 Whose garners are full, affording all manner of store; {N} whose sheep increase by thousands and ten thousands in our fields;

27940 זָנָב 2 אֶל־זָנָב Noun - masculine singular 1) tail, end, stump 2180 זָנָב Jdg. 15:4 x 2 ד וַיֵּלֶךְ שִׁמְשׁוֹן, וַיִּלְכֹּד שְׁלֹשׁ־מֵאוֹת שׁוּעָלִים; וַיִּקַּח לַפִּדִים, וַיֶּפֶן זָנָב אֶל־זָנָב, וַיָּשֶׂם לַפִּיד אֶחָד בֵּין־שְׁנֵי הַזְּנָבוֹת, בַּתָּוֶךְ. 4 And Samson went and caught three hundred foxes, and took torches, and turned tail to tail, and put a torch in the midst between every two tails.

27941 זְנָבוֹ 1 Noun - masculine singular construct | third person masculine singular 1) tail, end, stump 2180 זָנָב Job 40:17 יז יַחְפֹּץ זְנָבוֹ כְמוֹ־

אָרֶז; גִּידֵי פַחֲדָו יְשֹׂרָגוּ.   17 He straineth his tail like a cedar; the sinews of his thighs are knit together.

27942 זַנְבוֹת 1 Noun - masculine plural construct 1) tail, end, stump
2180 זָנָב Isa. 7:4 ד וְאָמַרְתָּ אֵלָיו הִשָּׁמֵר וְהַשְׁקֵט אַל-תִּירָא, וּלְבָבְךָ אַל-יֵרַךְ, מִשְּׁנֵי זַנְבוֹת הָאוּדִים הָעֲשֵׁנִים, הָאֵלֶּה--בָּחֳרִי-אַף רְצִין וַאֲרָם, וּבֶן-רְמַלְיָהוּ.   4 and say unto him: Keep calm, and be quiet; fear not, neither let thy heart be faint, because of these two tails of smoking firebrands, for the fierce anger of Rezin and Aram, and of the son of Remaliah.

27943 זָנֹה 1 Verb - Qal Infinitive Absolute 1) to commit fornication, be a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ; 1a2) to commit adultery ; 1a3) to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ; 1c) (Hiphil) ; 1c1) to cause to commit adultery ; 1c2) to force into prostitution ; 1c3) to commit fornication 2181 זָנָה Hos. 1:2 ב תְּחִלַּת דִּבֶּר-יְהוָה, בְּהוֹשֵׁעַ: {פ} וַיֹּאמֶר יְהוָה אֶל-הוֹשֵׁעַ, לֵךְ קַח-לְךָ אֵשֶׁת זְנוּנִים וְיַלְדֵי זְנוּנִים--כִּי-זָנֹה תִזְנֶה הָאָרֶץ, מֵאַחֲרֵי יְהוָה.   2 When the LORD spoke at first with Hosea, {P} the LORD said unto Hosea: 'Go, take unto thee a wife of harlotry and children of harlotry; for the land doth commit great harlotry, departing from the LORD.'

27944 זֹנָה 3 Noun - feminine singular 1) to commit fornication, be a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ; 1a2) to commit adultery ; 1a3) to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ; 1c) (Hiphil) ; 1c1) to cause to commit adultery ; 1c2) to force into prostitution ; 1c3) to commit fornication 2181 זָנָה Lev. 21:7, 14; Jer. 2:20 ז אִשָּׁה זֹנָה וַחֲלָלָה לֹא יִקָּחוּ, וְאִשָּׁה גְּרוּשָׁה מֵאִישָׁהּ לֹא יִקָּחוּ: כִּי-קָדֹשׁ הוּא, לֵאלֹהָיו.
7 They shall not take a woman that is a harlot, or profaned; neither shall they take a woman put away from her husband; for he is holy unto his God.

27945 זֹנֶה 1 אִם-זֹנֶה Verb - Qal Participle - masculine singular 1) to commit fornication, be a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ; 1a2) to commit adultery ; 1a3) to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ; 1c) (Hiphil) ; 1c1) to cause to commit adultery ; 1c2) to force into prostitution ; 1c3) to commit fornication 2181 זָנָה Hos. 4:15 טו אִם-זֹנֶה אַתָּה יִשְׂרָאֵל, אַל-יֶאְשַׁם יְהוּדָה; וְאַל-תָּבֹאוּ הַגִּלְגָּל, וְאַל-תַּעֲלוּ בֵּית אָוֶן, וְאַל-תִּשָּׁבְעוּ, חַי-יְהוָה.   15 Though thou, Israel, play the harlot, yet let not Judah become guilty; and come not ye unto Gilgal, neither go ye up to Beth-aven, nor swear: 'As the LORD liveth.'

27946 זָנוּ 2 Verb - Qal Perfect - third person common plural 1) to commit fornication, be a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ; 1a2) to commit adultery ; 1a3) to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ; 1c) (Hiphil) ; 1c1) to cause to commit adultery ; 1c2) to force into prostitution ; 1c3) to commit fornication 2181 זָנָה Jdg. 2:17; Ezek. 23:3 יז וְגַם אֶל-שֹׁפְטֵיהֶם, לֹא שָׁמֵעוּ--כִּי זָנוּ אַחֲרֵי אֱלֹהִים אֲחֵרִים, וַיִּשְׁתַּחֲווּ לָהֶם: סָרוּ מַהֵר, מִן-הַדֶּרֶךְ אֲשֶׁר הָלְכוּ אֲבוֹתָם לִשְׁמֹעַ מִצְוֹת-יְהוָה--לֹא-עָשׂוּ כֵן.
17 And yet they hearkened not unto their judges, for they went astray after other gods, and

worshipped them; they turned aside quickly out of the way wherein their fathers walked, obeying the commandments of the LORD; they did not so.

27947 זְנוּנֵי 2 עַד־זְנוּנֵי Noun - masculine plural construct 1) adultery, fornication, prostitution 2183 זְנוּנִים 2 Kings 9:22; Nah. 3:4
כב וַיְהִי, כִּרְאוֹת יְהוֹרָם אֶת־יֵהוּא, וַיֹּאמֶר, הֲשָׁלוֹם יֵהוּא; וַיֹּאמֶר, מָה הַשָּׁלוֹם--עַד־זְנוּנֵי אִיזֶבֶל אִמְּךָ וּכְשָׁפֶיהָ, הָרַבִּים. 22 And it came to pass, when Joram saw Jehu, that he said: 'Is it peace, Jehu?' And he answered: 'What peace, so long as the harlotries of thy mother Jezebel and her witchcrafts are so many?'

27948 זְנוּנֶיהָ 1 Noun - masculine plural construct | third person feminine singular 1) adultery, fornication, prostitution 2183 זְנוּנִים Hos. 2:4
ד רִיבוּ בְאִמְּכֶם, רִיבוּ--כִּי־הִיא לֹא אִשְׁתִּי, וְאָנֹכִי לֹא אִישָׁהּ; וְתָסֵר זְנוּנֶיהָ מִפָּנֶיהָ, וְנַאֲפוּפֶיהָ מִבֵּין שָׁדֶיהָ.
4 Plead with your mother, plead; for she is not My wife, neither am I her husband; and let her put away her harlotries from her face, and her adulteries from between her breasts;

27949 זְנוּנַיִךְ 1 Noun - masculine plural construct | second feminine singular 1) adultery, fornication, prostitution 2183 זְנוּנִים Ezek. 23:29 כט וְעָשׂוּ
29 אוֹתָךְ בְּשִׂנְאָה, וְלָקְחוּ כָּל־יְגִיעֵךְ, וַעֲזָבוּךְ, עֵירֹם וְעֶרְיָה; וְנִגְלָה עֶרְוַת זְנוּנַיִךְ, וְזִמָּתֵךְ וְתַזְנוּתָיִךְ.
and they shall deal with thee in hatred, and shall take away all thy labour, and shall leave thee naked and bare; and the nakedness of thy harlotries shall be uncovered, both thy lewdness and thy harlotries.

27950 זְנוּנִים 5 Noun - masculine plural 1) adultery, fornication, prostitution 2183 זְנוּנִים Hos. 1:2; 2:6; 4:12; 5:4 ב תְּחִלַּת דִּבֶּר־יְהוָה, בְּהוֹשֵׁעַ: {פ} וַיֹּאמֶר יְהוָה אֶל־הוֹשֵׁעַ, לֵךְ קַח־לְךָ אֵשֶׁת זְנוּנִים וְיַלְדֵי זְנוּנִים--כִּי־זָנֹה תִזְנֶה הָאָרֶץ, מֵאַחֲרֵי יְהוָה. 2 When the LORD spoke at first with Hosea, {P} the LORD said unto Hosea: 'Go, take unto thee a wife of harlotry and children of harlotry; for the land doth commit great harlotry, departing from the LORD.'

27951 זְנוּת 2 Noun - feminine singular 1) fornication, harlotry 2184 זְנוּת Hosea 4:11; 6:10 יא זְנוּת וְיַיִן וְתִירוֹשׁ, יִקַּח־לֵב. 11 Harlotry, wine, and new wine take away the heart.

27952 זְנוּתָהּ 1 Noun - feminine singular construct | third person feminine singular 1) fornication, harlotry 2184 זְנוּת Jer. 3:9 ט וְהָיָה מִקֹּל זְנוּתָהּ, וַתֶּחֱנַף אֶת־הָאָרֶץ; וַתִּנְאַף אֶת־הָאֶבֶן, וְאֶת־הָעֵץ. 9 and it came to pass through the lightness of her harlotry, that the land was polluted, and she committed adultery with stones and with stocks;

27953 זְנוּתֵיכֶם 1 אֶת־זְנוּתֵיכֶם Noun - feminine plural construct | second person masculine plural 1) fornication, harlotry 2184 זְנוּת Num. 14:33
לג וּבְנֵיכֶם יִהְיוּ רֹעִים בַּמִּדְבָּר, אַרְבָּעִים שָׁנָה, וְנָשְׂאוּ, אֶת-זְנוּתֵיכֶם--עַד-תֹּם פִּגְרֵיכֶם, בַּמִּדְבָּר.
33 And your children shall be wanderers in the wilderness forty years, and shall bear your strayings, until your carcasses be consumed in the wilderness.

27954 זְנוּתֵךְ 2 Noun - feminine singular construct | second feminine singular 1) fornication, harlotry 2184 זְנוּת Jer. 13:27; Ezek. 23:27 כז נִאֻפַיִךְ
וּמִצְהֲלוֹתַיִךְ, זִמַּת זְנוּתֵךְ, עַל־גְּבָעוֹת בַּשָּׂדֶה, רָאִיתִי שִׁקּוּצָיִךְ; אוֹי לָךְ, יְרוּשָׁלִַם--לֹא תִטְהֲרִי, אַחֲרֵי מָתַי

עַד. {ס} 27 Thine adulteries, and thy neighings, the lewdness of thy harlotry, on the hills in the field have I seen thy detestable acts. Woe unto thee, O Jerusalem! thou wilt not be made clean! When shall it ever be? {S}

27955 זְנוּתָם 1 Noun - feminine singular construct | third person masculine plural 1) fornication, harlotry 2184 זְנוּת Ezek. 43:9 ט עַתָּה יְרַחֲקוּ אֶת־זְנוּתָם, וּפִגְרֵי מַלְכֵיהֶם--מִמֶּנִּי; וְשָׁכַנְתִּי בְתוֹכָם, לְעוֹלָם. {ס} 9 Now let them put away their harlotry, and the carcasses of their kings, far from Me, and I will dwell in the midst of them for ever. {S}

27956 זָנוֹחַ 2 Noun proper - masculine singular Zanoah = |cast off|; 1) a city in the low country of Judah ; 2) a city in the mountains of Judah, perhaps southwest of Hebron 2182 זָנֹ֫וחַ 1 Chr. 4:18; Neh. 3:13 יח וְאִשְׁתּוֹ הַיְהֻדִיָּה, יָלְדָה אֶת־יֶרֶד אֲבִי גְדוֹר וְאֶת־חֶבֶר אֲבִי שׂוֹכוֹ, וְאֶת־יְקוּתִיאֵל, אֲבִי זָנוֹחַ; וְאֵלֶּה, בְּנֵי בִּתְיָה בַת־פַּרְעֹה, אֲשֶׁר לָקַח, מָרֶד. {ס} 18 and his wife Hajehudijah bore Jered the father of Gedor, and Heber the father of Soco, and Jekuthiel the father of Zanoah--and these are the sons of Bithiah the daughter of Pharaoh whom Mered took. {S}

27957 זוֹנוֹת 2 Noun - feminine plural 1) to commit fornication, be a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ; 1a2) to commit adultery ; 1a3) to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ; 1c) (Hiphil) ; 1c1) to cause to commit adultery ; 1c2) to force into prostitution ; 1c3) to commit fornication 2181 זָנָה 1 Kings 3:16; Ezek. 16:33 טז אָז תָּבֹאנָה, שְׁתַּיִם נָשִׁים זֹנוֹת--אֶל־הַמֶּלֶךְ; וַתַּעֲמֹדְנָה, לְפָנָיו. 16 Then came there two women, that were harlots, unto the king, and stood before him.

27958 זָנַח 3 Verb - Qal Perfect - third person masculine singular 1) to cast off, reject, spurn ; 1a) (Qal) to reject ; 1b) (Hiphil) to forcefully reject someone ; 2) to stink, emit stench, become odious ; 2a) (Hiphil) stink (perfect) 2186 זָנַח Lam. 2:7; Hos. 8:3, 5 ז זָנַח אֲדֹנָי מִזְבְּחוֹ, נִאֵר מִקְדָּשׁוֹ--הִסְגִּיר בְּיַד־אוֹיֵב, חוֹמֹת אַרְמְנוֹתֶיהָ; קוֹל נָתְנוּ בְּבֵית־יְהוָה, כְּיוֹם מוֹעֵד. {ס} 7 The Lord hath cast off His altar, He hath abhorred His sanctuary, He hath given up into the hand of the enemy the walls of her palaces; they have made a noise in the house of the LORD, as in the day of a solemn assembly. {S}

27959 זָנֹחַ 1 Noun proper - feminine singular Zanoah = |cast off|; 1) a city in the low country of Judah ; 2) a city in the mountains of Judah, perhaps southwest of Hebron 2182 זָנֹ֫וחַ Nehemiah 11:30 ל זָנֹחַ עֲדֻלָּם, וְחַצְרֵיהֶם, לָכִישׁ וּשְׂדֹתֶיהָ, עֲזֵקָה וּבְנֹתֶיהָ; וַיַּחֲנוּ מִבְּאֵר-שֶׁבַע, עַד-גֵּיא הִנֹּם. 30 Zanoah, Adullam, and their villages, Lachish and the fields thereof, Azekah and the towns thereof. So they encamped from Beer-sheba unto the valley of Hinnom.

27960 זָנַחְתָּ 3 Verb - Qal Perfect - second person masculine singular 1) to cast off, reject, spurn ; 1a) (Qal) to reject ; 1b) (Hiphil) to forcefully reject someone ; 2) to stink, emit stench, become odious ; 2a) (Hiphil) stink (perfect) 2186 זָנַח Psalms 44:10; 74:1; 89:39 י אַף־זָנַחְתָּ, וַתַּכְלִימֵנוּ; וְלֹא־תֵצֵא, בְּצִבְאוֹתֵינוּ. 10 Yet Thou hast cast off, and brought us to confusion; and goest not forth with our hosts.

27961 זְנַחְתִּים 1 Verb - Qal Perfect - first person common singular | third person masculine plural 1) to cast off, reject, spurn ; 1a) (Qal) to reject ; 1b) (Hiphil) to forcefully reject someone ; 2) to stink, emit stench, become odious ; 2a) (Hiphil) stink (perfect) 2186 זָנַח Zech. 10:6 ו וְגִבַּרְתִּי אֶת־בֵּית יְהוּדָה, וְאֶת־בֵּית יוֹסֵף אוֹשִׁיעַ, וְהוֹשְׁבוֹתִים כִּי רִחַמְתִּים, וְהָיוּ כַּאֲשֶׁר לֹא־זְנַחְתִּים: כִּי, אֲנִי יְהוָה אֱלֹהֵיהֶם--וְאֶעֱנֵם. 6 And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them back, for I have compassion upon them, and they shall be as though I had not cast them off; for I am the LORD their God, and I will hear them.

27962 זְנַחְתָּנוּ 3 Verb - Qal Perfect - second person masculine singular | first person common plural 1) to cast off, reject, spurn ; 1a) (Qal) to reject ; 1b) (Hiphil) to forcefully reject someone ; 2) to stink, emit stench, become odious ; 2a) (Hiphil) stink (perfect) 2186 זָנַח Psalms 60:1/3, 12; 108:12 א לַמְנַצֵּחַ, עַל־שׁוּשַׁן עֵדוּת; מִכְתָּם לְדָוִד לְלַמֵּד. 1 For the Leader; upon Shushan Eduth; Michtam of David, to teach;

27963 זְנַחְתָּנִי 1 Verb - Qal Perfect - second person masculine singular | first person common singular 1) to cast off, reject, spurn ; 1a) (Qal) to reject ; 1b) (Hiphil) to forcefully reject someone ; 2) to stink, emit stench, become odious ; 2a) (Hiphil) stink (perfect) 2186 זָנַח Psalm 43:2 ב כִּי-אַתָּה, אֱלֹהֵי מָעוּזִּי-- לָמָה זְנַחְתָּנִי: לָמָּה-קֹדֵר אֶתְהַלֵּךְ, בְּלַחַץ אוֹיֵב. 2 For Thou art the God of my strength; why hast Thou cast me off? {N} Why go I mourning under the oppression of the enemy?

27964 זְנֵי 4 Noun - masculine plural construct 1) kind, sort 2178 זַן Dan. 3:5, 7, 10, 15 ה בְּעִדָּנָא דִּי־תִשְׁמְעוּן קָל קַרְנָא מַשְׁרוֹקִיתָא קיתרס (קַתְרֹס) שַׂבְּכָא פְּסַנְתֵּרִין, סוּמְפֹּנְיָא, וְכֹל, זְנֵי זְמָרָא--תִּפְּלוּן וְתִסְגְּדוּן לְצֶלֶם דַּהֲבָא, דִּי הֲקֵים נְבוּכַדְנֶצַּר מַלְכָּא. 5 that at what time ye hear the sound of the horn, pipe, harp, trigon, psaltery, bagpipe, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up;

27965 זֹנִים 3 Verb - Qal Participle - masculine plural 1) to commit fornication, be a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ; 1a2) to commit adultery ; 1a3) to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ; 1c) (Hiphil) ; 1c1) to cause to commit adultery ; 1c2) to force into prostitution ; 1c3) to commit fornication 2181 זָנָה Lev. 17:7; Num. 15:39; Ezek. 20:30 ז וְלֹא-יִזְבְּחוּ עוֹד, אֶת-זִבְחֵיהֶם, לַשְּׂעִירִם, אֲשֶׁר הֵם זֹנִים אַחֲרֵיהֶם: חֻקַּת עוֹלָם תִּהְיֶה-זֹּאת לָהֶם, לְדֹרֹתָם. 7 And they shall no more sacrifice their sacrifices unto the satyrs, after whom they go astray. This shall be a statute for ever unto them throughout their generations.

27966 זָנִית 1 Verb - Qal Perfect - second person feminine singular 1) to commit fornication, be a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ; 1a2) to commit adultery ; 1a3) to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ; 1c) (Hiphil) ; 1c1) to cause to commit adultery ; 1c2) to force into prostitution ; 1c3) to commit fornication 2181 זָנָה Jer. 3:1 א לֵאמֹר הֵן יְשַׁלַּח אִישׁ אֶת־אִשְׁתּוֹ וְהָלְכָה מֵאִתּוֹ וְהָיְתָה לְאִישׁ־אַחֵר, הֲיָשׁוּב אֵלֶיהָ עוֹד--הֲלוֹא חָנוֹף תֶּחֱנַף, הָאָרֶץ הַהִיא; וְאַתְּ, זָנִית רֵעִים רַבִּים--וְשׁוֹב אֵלַי, נְאֻם־יְהוָה. 1 ...

saying: If a man put away his wife, and she go from him, and become another man's, may he return unto her again? Will not that land be greatly polluted? But thou hast played the harlot with many lovers; and wouldest thou yet return to Me? saith the LORD.

27967 זָנִיתָ 1 Verb - Qal Perfect - second person masculine singular 1) to commit fornication, be a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ; 1a2) to commit adultery ; 1a3) to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ; 1c) (Hiphil) ; 1c1) to cause to commit adultery ; 1c2) to force into prostitution ; 1c3) to commit fornication 2181
זָנָה Hos. 9:1 א אַל־תִּשְׂמַח יִשְׂרָאֵל אֶל־גִּיל כָּעַמִּים, כִּי זָנִיתָ מֵעַל אֱלֹהֶיךָ; אָהַבְתָּ אֶתְנָן, עַל כָּל־גָּרְנוֹת דָּגָן. 1 Rejoice not, O Israel, unto exultation, like the peoples, for thou hast gone astray from thy God, thou hast loved a harlot's hire upon every corn-floor.

27968 זָנְתָה 3 Verb - Qal Perfect - third person feminine singular 1) to commit fornication, be a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ; 1a2) to commit adultery ; 1a3) to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ; 1c) (Hiphil) ; 1c1) to cause to commit adultery ; 1c2) to force into prostitution ; 1c3) to commit fornication 2181
זָנָה Gen. 38:24; Ezek. 23:19; Hos. 2:7 כד וַיְהִי כְּמִשְׁלֹשׁ חֳדָשִׁים, וַיֻּגַּד לִיהוּדָה לֵאמֹר זָנְתָה תָּמָר כַּלָּתֶךָ, וְגַם הִנֵּה הָרָה, לִזְנוּנִים; וַיֹּאמֶר יְהוּדָה, הוֹצִיאוּהָ וְתִשָּׂרֵף. 24 And it came to pass about three months after, that it was told Judah, saying: 'Tamar thy daughter-in-law hath played the harlot; and moreover, behold, she is with child by harlotry.' And Judah said: 'Bring her forth, and let her be burnt.'

27969 זָע 1 וְלֹא־זָע Verb - Qal Perfect - third person masculine singular 1) to tremble, quiver, quake, be in terror ; 1a) (Qal) to tremble, quake ; 1b) (Pilpel) ; 1b1) to shake violently ; 1b2) to cause to tremble 2111 זוּעַ Est. 5:9 ט וַיֵּצֵא הָמָן בַּיּוֹם הַהוּא, שָׂמֵחַ וְטוֹב לֵב; וְכִרְאוֹת הָמָן אֶת־מָרְדֳּכַי בְּשַׁעַר הַמֶּלֶךְ, וְלֹא־קָם וְלֹא־זָע מִמֶּנּוּ--וַיִּמָּלֵא הָמָן עַל־מָרְדֳּכַי, חֵמָה. 9 Then went Haman forth that day joyful and glad of heart; but when Haman saw Mordecai in the king's gate, that he stood not up, nor moved for him, Haman was filled with wrath against Mordecai.

27970 זְעוּם 1 Verb - Qal Passive Participle - masculine singular construct 1) to denounce, express indignation, be indignant ; 1a) (Qal) ; 1a1) to have indignation, be indignant, be angrily indignant, be defiant ; 1a2) to be abhorrent ; 1a3) to express indignation in speech, denounce, curse ; 1b) (Niphal) to show indignation, show anger 2194
זָעַם Prov. 22:14 יד שׁוּחָה עֲמֻקָּה, פִּי זָרוֹת; זְעוּם יְהוָה, יפול -(יִפָּל-) שָׁם. 14 The mouth of strange women is a deep pit: he that is abhorred of the LORD shall fall therein.

27971 זְעוּמָה 1 Verb - Qal Passive Participle - feminine singular 1) to denounce, express indignation, be indignant ; 1a) (Qal) ; 1a1) to have indignation, be indignant, be angrily indignant, be defiant ; 1a2) to be abhorrent ; 1a3) to express indignation in speech, denounce, curse ; 1b) (Niphal) to show indignation, show anger 2194
זָעַם Mic. 6:10 י עוֹד, הַאִשׁ בֵּית רָשָׁע--אֹצְרוֹת, רֶשַׁע; וְאֵיפַת רָזוֹן, זְעוּמָה. 10 Are there yet the treasures of wickedness in the house of the wicked, and the scant measure that is abominable?

27972 זְעֵיר 5 Noun - masculine singular 1) a little ; 1a) of quantity ;
1b) of time 2191 זְעֵיר Job 36:2; Isa. 28:10, 13 ב כַּתַּר־לִי זְעֵיר, וַאֲחַוֶּךָּ:
כִּי עוֹד לֶאֱלוֹהַּ מִלִּים. 2 Suffer me a little, and I will tell thee; for there are yet words on
God's behalf.

27973 זְעֵירָה 1 Adjective - feminine singular 1) a little, small
2192 זְעֵירָה Dan. 7:8 ח מִשְׂתַּכַּל הֲוֵית בְּקַרְנַיָּא, וַאֲלוּ קֶרֶן אָחֳרִי זְעֵירָה סִלְקַת
ביניהון (בֵּינֵיהֵן), וּתְלָת מִן־קַרְנַיָּא קַדְמָיָתָא, אתעקרו (אֶתְעֲקַרָה) מִן־קדמיה (קֳדָמַהּ); וַאֲלוּ עַיְנִין
כְּעַיְנֵי אֲנָשָׁא, בְּקַרְנָא־דָא, וּפֻם, מְמַלִּל רַבְרְבָן. 8 I considered the horns, and, behold, there
came up among them another horn, a little one, before which three of the first horns were
plucked up by the roots; and, behold, in this horn were eyes like the eyes of a man, and a
mouth speaking great things.

27974 זָעַם 4 Noun - masculine singular 1) anger, indignation
2195 זַ֫עַם Num. 23:8; Isa. 26:20; Ezek. 22:24; Mal. 1:4 ח מָה אֶקֹּב, לֹא קַבֹּה
אֵל; וּמָה אֶזְעֹם, לֹא זָעַם יְהוָה. 8 How shall I curse, whom God hath not cursed? And how
shall I execrate, whom the LORD hath not execrated?

27975 זַעַם 4 Noun - masculine singular 1) anger, indignation
2195 זַ֫עַם Isa. 10:25; 30:27; Jer. 15:17; Dan. 11:36 כה כִּי־עוֹד, מְעַט מִזְעָר,
וְכָלָה זַעַם, וְאַפִּי עַל־תַּבְלִיתָם. 25 For yet a very little while, and the indignation shall be
accomplished, and Mine anger shall be to their destruction.

27976 זֹעֵם 1 Verb - Qal Participle - masculine singular 1) to denounce,
express indignation, be indignant ; 1a) (Qal) ; 1a1) to have indignation, be indignant, be
angrily indignant, be defiant ; 1a2) to be abhorrent ; 1a3) to express indignation in speech,
denounce, curse ; 1b) (Niphal) to show indignation, show anger 2194 זָעַם
Psalm 7:12 יב אֱלֹהִים, שׁוֹפֵט צַדִּיק; וְאֵל, זֹעֵם בְּכָל-יוֹם. 12 God is a righteous judge,
yea, a God that hath indignation every day:

27977 זֹעֲמָה 1 Verb - Qal Imperative - masculine singular | third person
feminine singular 1) to denounce, express indignation, be indignant ; 1a) (Qal) ; 1a1)
to have indignation, be indignant, be angrily indignant, be defiant ; 1a2) to be abhorrent ; 1a3)
to express indignation in speech, denounce, curse ; 1b) (Niphal) to show indignation, show
anger 2194 זָעַם Num. 23:7 ז וַיִּשָּׂא מְשָׁלוֹ, וַיֹּאמַר: מִן-אֲרָם יַנְחֵנִי בָלָק
מֶלֶךְ-מוֹאָב, מֵהַרְרֵי-קֶדֶם--לְכָה אָרָה-לִּי יַעֲקֹב, וּלְכָה זֹעֲמָה יִשְׂרָאֵל. 7 And he took up his
parable, and said: From Aram Balak bringeth me, the king of Moab from the mountains of the
East: 'Come, curse me Jacob, and come, execrate Israel.'

27978 זַעְמוֹ 4 Noun - masculine singular construct | third person masculine
singular 1) anger, indignation 2195 זַ֫עַם Isa. 13:5; Jer. 10:10; 50:25;
Nah. 1:6 ה בָּאִים מֵאֶרֶץ מֶרְחָק, מִקְצֵה הַשָּׁמָיִם; יְהוָה וּכְלֵי זַעְמוֹ, לְחַבֵּל כָּל־הָאָרֶץ. {ס}
5 They come from a far country, from the end of heaven, even the LORD, and the weapons of
His indignation, to destroy the whole earth. {S}

27979 זַעְמִי 4 Noun - masculine singular construct | first person common
singular 1) anger, indignation 2195 זַ֫עַם Isa. 10:5; Ezek. 21:36; 22:31;

Zeph. 3:8 ה הוֹי אַשּׁוּר, שֵׁבֶט אַפִּי; וּמַטֶּה־הוּא בְיָדָם, זַעְמִי. 5 O Asshur, the rod of Mine anger, in whose hand as a staff is Mine indignation!

27980 זַעַמְךָ 1 Noun - masculine singular construct | second person masculine singular 1) anger, indignation 2195 זָעַם Psalm 102:10/11 יא מִפְּנֵי-זַעַמְךָ וְקִצְפֶּךָ -- כִּי נְשָׂאתַנִי, וַתַּשְׁלִיכֵנִי. 11 Because of Thine indignation and Thy wrath; for Thou hast taken me up, and cast me away.

27981 זַעְמֶךָ 2 Noun - masculine singular construct | second person masculine singular 1) anger, indignation 2195 זָעַם Psalm 38:3/4; 69:25 ד אֵין-מְתֹם בִּבְשָׂרִי, מִפְּנֵי זַעְמֶךָ; אֵין-שָׁלוֹם בַּעֲצָמַי, מִפְּנֵי חַטָּאתִי. 4 There is no soundness in my flesh because of Thine indignation; neither is there any health in my bones because of my sin.

27982 זָעַמְתָּה 1 Verb - Qal Perfect - second person masculine singular 1) to denounce, express indignation, be indignant ; 1a) (Qal) ; 1a1) to have indignation, be indignant, be angrily indignant, be defiant ; 1a2) to be abhorrent ; 1a3) to express indignation in speech, denounce, curse ; 1b) (Niphal) to show indignation, show anger 2194 זָעַם Zech. 1:12 יב וַיַּעַן מַלְאַךְ־יְהוָה, וַיֹּאמַר, יְהוָה צְבָאוֹת, עַד־מָתַי אַתָּה לֹא־תְרַחֵם אֶת־יְרוּשָׁלַ͏ִם וְאֵת עָרֵי יְהוּדָה--אֲשֶׁר זָעַמְתָּה, זֶה שִׁבְעִים שָׁנָה. 12 Then the angel of the LORD spoke and said: 'O LORD of hosts, how long wilt Thou not have compassion on Jerusalem and on the cities of Judah, against which Thou hast had indignation these threescore and ten years?

27983 זַעַף 2 Noun - masculine singular construct 1) rage, raging, storming, indignation 2197 זַעַף Prov. 19:12; Mic. 7:9 יב נַהַם כַּכְּפִיר, זַעַף מֶלֶךְ; וּכְטַל עַל-עֵשֶׂב רְצוֹנוֹ. 12 The king's wrath is as the roaring of a lion; but his favour is as dew upon the grass.

27984 זֹעֲפִים 2 Verb - Qal Participle - masculine plural 1) to fret, be sad, be wroth, be vexed, be enraged, be out of humour ; 1a) (Qal) ; 1a1) to be out of humour ; 1a2) to be enraged, be angry ; 2) (Qal) ; 2a) to appear perplexed, appear troubled ; 2b) to be sad-looking 2196 זָעַף Gen. 40:6; Dan. 1:10 ו וַיָּבֹא אֲלֵיהֶם יוֹסֵף, בַּבֹּקֶר; וַיַּרְא אֹתָם, וְהִנָּם זֹעֲפִים. 6 And Joseph came in unto them in the morning, and saw them, and, behold, they were sad.

27985 זְעַק 1 Verb - Qal Imperative - masculine singular 1) to cry, cry out, call, call for help ; 1a) (Qal) ; 1a1) to call (toone's aid) ; 1a2) to cry, cry out (in need) ; 1b) (Niphal) to be assembled, be called together, be joined together ; 1c) (Hiphil) ; 1c1) to call, call out, call together, summon ; 1c2) to make a crying, proclaim ; 1c3) to have a proclamation made ; 1c4) to call out to, call out at 2199 זָעַק Ezekiel 21:12 יב וְהָיָה כִּי־יֹאמְרוּ אֵלֶיךָ, עַל־מָה אַתָּה נֶאֱנָח; וְאָמַרְתָּ אֶל־שְׁמוּעָה כִי־בָאָה וְנָמֵס כָּל־לֵב וְרָפוּ כָל־יָדַיִם וְכִהֲתָה כָל־רוּחַ, וְכָל־בִּרְכַּיִם תֵּלַכְנָה מַּיִם--הִנֵּה בָאָה וְנִהְיָתָה, נְאֻם אֲדֹנָי יְהוִה. {פ} 12 And it shall be, when they say unto thee: Wherefore sighest thou? that thou shalt say: Because of the tidings, for it cometh; and every heart shall melt, and all hands shall be slack, and every spirit shall be faint, and all knees shall drip with water; behold, it cometh, and it shall be done, saith the Lord GOD.' {P}

27986 זְעַק 1 Verb - Qal Perfect - third person masculine singular 1) (P'al) to cry, cry out, call 2200 זְעִק Ezek. 21:17 יז זְעַק וְהֵילֵל, בֶּן־אָדָם--

כִּי־הִיא הָיְתָה בְעַמִּי, הִיא בְּכָל־נְשִׂיאֵי יִשְׂרָאֵל; מְגוּרֵי אֶל־חֶרֶב הָיוּ אֶת־עַמִּי, לָכֵן סְפֹק אֶל־יָרֵךְ.
17 Cry and wail, son of man; for it is upon My people, it is upon all the princes of Israel; they are thrust down to the sword with My people; smite therefore upon thy thigh.

27987 זְעָקָה 5 Noun - feminine singular 1) cry, outcry ; 1a) outcry ; 1b) cry of distress ; 1c) outcry, clamour 2201 זְעָקָה Est. 4:1; Isa. 65:19; Jer. 18:22; 20:16; 51:54 א וּמָרְדֳּכַי, יָדַע אֶת־כָּל־אֲשֶׁר נַעֲשָׂה, וַיִּקְרַע מָרְדֳּכַי אֶת־בְּגָדָיו, וַיִּלְבַּשׁ שַׂק וָאֵפֶר; וַיֵּצֵא בְּתוֹךְ הָעִיר, וַיִּזְעַק זְעָקָה גְדוֹלָה וּמָרָה. 1 Now when Mordecai knew all that was done, Mordecai rent his clothes, and put on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry;

27988 זְעָקָה 1 Noun - feminine singular 1) cry, outcry ; 1a) outcry ; 1b) cry of distress ; 1c) outcry, clamour 2201 זְעָקָה Jer. 48:4 ד נִשְׁבְּרָה, מוֹאָב; הִשְׁמִיעוּ זְעָקָה, צעוריה (צְעִירֶיהָ). 4 Moab is destroyed; her little ones have caused a cry to be heard.

27989 זָעֲקוּ 4 כִּי־זָעֲקוּ Verb - Qal Perfect - third person common plural 1) to cry, cry out, call, call for help ; 1a) (Qal) ; 1a1) to call (toone's aid) ; 1a2) to cry, cry out (in need) ; 1b) (Niphal) to be assembled, be called together, be joined together ; 1c) (Hiphil) ; 1c1) to call, call out, call together, summon ; 1c2) to make a crying, proclaim ; 1c3) to have a proclamation made ; 1c4) to call out to, call out at 2199 זָעַק Jdg. 6:7; 1 Chr. 5:20; Psalm 22:6; Hos. 7:14; ז וַיְהִי, כִּי־זָעֲקוּ בְנֵי־יִשְׂרָאֵל אֶל־יְהוָה, עַל, אֹדוֹת מִדְיָן. 7 And it came to pass, when the children of Israel cried unto the LORD because of Midian,

27990 זַעֲקִי־ 1 זַעֲקִי־עִיר Verb - Qal Imperative - feminine singular 1) to cry, cry out, call, call for help ; 1a) (Qal) ; 1a1) to call (toone's aid) ; 1a2) to cry, cry out (in need) ; 1b) (Niphal) to be assembled, be called together, be joined together ; 1c) (Hiphil) ; 1c1) to call, call out, call together, summon ; 1c2) to make a crying, proclaim ; 1c3) to have a proclamation made ; 1c4) to call out to, call out at 2199 זָעַק Isa. 14:31 לא הֵילִילִי שַׁעַר זַעֲקִי־עִיר, נָמוֹג פְּלֶשֶׁת כֻּלֵּךְ: כִּי מִצָּפוֹן עָשָׁן בָּא, וְאֵין בּוֹדֵד בְּמוֹעָדָיו.
31 Howl, O gate; cry, O city; melt away, O Philistia, all of thee; for there cometh a smoke out of the north, and there is no straggler in his ranks.

27991 זַעֲקֶךָ 1 Verb - Qal Infinitive construct - second person masculine singular 1) to cry, cry out, call, call for help ; 1a) (Qal) ; 1a1) to call (toone's aid) ; 1a2) to cry, cry out (in need) ; 1b) (Niphal) to be assembled, be called together, be joined together ; 1c) (Hiphil) ; 1c1) to call, call out, call together, summon ; 1c2) to make a crying, proclaim ; 1c3) to have a proclamation made ; 1c4) to call out to, call out at 2201 זְעָקָה Isa. 30:19 יט כִּי־עַם בְּצִיּוֹן יֵשֵׁב, בִּירוּשָׁלִָם; בָּכוֹ לֹא־תִבְכֶּה, חָנוֹן יָחְנְךָ לְקוֹל זַעֲקֶךָ--כְּשָׁמְעָתוֹ, עָנָךְ. 19 For, O people that dwellest in Zion at Jerusalem, thou shalt weep no more; He will surely be gracious unto thee at the voice of thy cry, when He shall hear, He will answer thee.

27992 זַעֲקַת 3 Noun - feminine singular construct 1) cry, outcry ; 1a) outcry ; 1b) cry of distress ; 1c) outcry, clamour 2201 זְעָקָה Gen. 18:20; Isa. 15:5; Ezek. 27:28 כ וַיֹּאמֶר יְהוָה, זַעֲקַת סְדֹם וַעֲמֹרָה כִּי־רָבָּה; וְחַטָּאתָם--כִּי כָבְדָה, מְאֹד.

20 And the LORD said: 'Verily, the cry of Sodom and Gomorrah is great, and, verily, their sin is exceeding grievous.

27993 זָעַקְתִּי 1 Verb - Qal Perfect - first person common singular 1) to cry, cry out, call, call for help ; 1a) (Qal) ; 1a1) to call (toone's aid) ; 1a2) to cry, cry out (in need) ; 1b) (Niphal) to be assembled, be called together, be joined together ; 1c) (Hiphil) ; 1c1) to call, call out, call together, summon ; 1c2) to make a crying, proclaim ; 1c3) to have a proclamation made ; 1c4) to call out to, call out at 2199 זָעַק Psalm 142:5 ה הַבֵּיט יָמִין, וּרְאֵה-- וְאֵין-לִי מַכִּיר: אָבַד מָנוֹס מִמֶּנִּי; אֵין דּוֹרֵשׁ לְנַפְשִׁי. 5 Look on my right hand, and see, for there is no man that knoweth me; {N} I have no way to flee; no man careth for my soul.

27994 זַעֲקָתָם 2 Noun - feminine singular construct | third person masculine plural 1) cry, outcry ; 1a) outcry ; 1b) cry of distress ; 1c) outcry, clamour 2201 זְעָקָה Neh. 5:6; 9:9 ו וַיִּחַר לִי, מְאֹד, כַּאֲשֶׁר שָׁמַעְתִּי אֶת-זַעֲקָתָם, וְאֵת הַדְּבָרִים הָאֵלֶּה. 6 And I was very angry when I heard their cry and these words.

27995 זִפִים 1 Noun proper - masculine plural Ziphites = |smelters|; 1) an inhabitant of Ziph 2130 זִיפִים 1 Samuel 23:19 יט וַיַּעֲלוּ זִפִים אֶל־שָׁאוּל, הַגִּבְעָתָה לֵאמֹר: הֲלוֹא דָוִד מִסְתַּתֵּר עִמָּנוּ בַמְּצָדוֹת, בַּחֹרְשָׁה־־בְּגִבְעַת הַחֲכִילָה, אֲשֶׁר מִימִין הַיְשִׁימוֹן. 19 Then came up the Ziphites to Saul to Gibeah, saying: 'Doth not David hide himself with us in the strongholds in the wood, in the hill of Hachilah, which is on the south of Jeshimon?

27996 זִפְרֹנָה 1 Noun proper - feminine singular | third person feminine singular Ziphron = |fragrance|; 1) a place on the north boundary of the promised land as specified by Moses 2202 זִפְרֹ֫נָה Num. 34:9 ט וְיָצָא הַגְּבֻל זִפְרֹנָה, וְהָיוּ תוֹצְאֹתָיו חֲצַר עֵינָן; זֶה-יִהְיֶה לָכֶם, גְּבוּל צָפוֹן. 9 and the border shall go forth to Ziphron, and the goings out thereof shall be at Hazar-enan; this shall be your north border.

27997 זִקִּים 1 Noun - masculine plural 1) spark, missile, firebrand, flaming arrow ; 2) fetters 2131 זִ֫ית Prov. 26:18 ח כְּמִתְלַהְלֵהַּ, הַיֹּרֶה זִקִּים-- חִצִּים וָמָוֶת. 18 As a madman who casteth firebrands, arrows, and death;

27998 זְקֵינֵינוּ 1 Adjective - masculine plural construct | first person common plural 1) old ; 1a) old (of humans) ; 1b) elder (of those having authority) 2205 זָקֵן Joshua 9:11 יא וַיֹּאמְרוּ אֵלֵינוּ זְקֵינֵינוּ וְכָל־יֹשְׁבֵי אַרְצֵנוּ לֵאמֹר, קְחוּ בְיֶדְכֶם צֵידָה לַדֶּרֶךְ, וּלְכוּ, לִקְרָאתָם; וַאֲמַרְתֶּם אֲלֵיהֶם עַבְדֵיכֶם אֲנַחְנוּ, וְעַתָּה כִּרְתוּ־לָנוּ בְרִית. 11 And our elders and all the inhabitants of our country spoke to us, saying: Take provision in your hand for the journey, and go to meet them, and say unto them: We are your servants; and now make ye a covenant with us.

27999 זָקָן 3 Noun - common singular 1) beard, chin ; 1a) beard ; 1b) chin 2206 זָקָן Isa. 15:2; Jer. 41:5; 48:37 ב עָלָה הַבַּיִת וְדִיבֹן הַבָּמוֹת, לְבֶכִי: עַל־נְבוֹ וְעַל מֵידְבָא, מוֹאָב יְיֵלִיל־־בְּכָל־רֹאשָׁיו קָרְחָה, כָּל־זָקָן גְּרוּעָה. 2 He is gone up to Baith, and to Dibon, to the high places, to weep; upon Nebo, and upon Medeba, Moab howleth; on all their heads is baldness, every beard is shaven.

28000 זָקֵן 35 Adjective - masculine singular 1) old ; 1a) old (of humans) ; 1b) elder (of those having authority) 2205 זָקֵן Gen. 18:12; 19:4, 31; 24:1; 25:8; 27:1; 35:29; 44:20; Lev. 19:32; Jos. 6:21; 13:1; 23:1; Jdg. 19:16; 1 Sam. 2:22, 31f; 4:18; 8:1; 17:12; 28:14; 2 Sam. 19:33; 1 Kings 1:1, 15; 13:11; 2 Kings 4:14; 1 Chr. 23:1; 2 Chr. 36:17; Est. 3:13; Job 42:17; Eccl. 4:13; Isa. 9:14; 47:6; Jer. 6:11; 51:22; Ezek. 9:6 יב וַתִּצְחַק שָׂרָה, בְּקִרְבָּהּ לֵאמֹר: אַחֲרֵי בְלֹתִי הָיְתָה־לִּי עֶדְנָה, וַאדֹנִי זָקֵן. 12 And Sarah laughed within herself, saying: 'After I am waxed old shall I have pleasure, my lord being old also?'

28001 זְקַן־ 2 Adjective - masculine singular construct 1) old ; 1a) old (of humans) ; 1b) elder (of those having authority) 2205 זָקֵן Gen. 24:2; Psalms 133:2 ב וַיֹּאמֶר אַבְרָהָם, אֶל־עַבְדּוֹ זְקַן בֵּיתוֹ, הַמֹּשֵׁל, בְּכָל־אֲשֶׁר־לוֹ: שִׂים־נָא יָדְךָ, תַּחַת יְרֵכִי. 2 And Abraham said unto his servant, the elder of his house, that ruled over all that he had: 'Put, I pray thee, thy hand under my thigh.

28002 זָקֵנָה 1 כִּי־זָקְנָה Verb - Qal Perfect - third person feminine singular 1) to be old, become old ; 1a) (Qal) to be old, become old ; 1b) (Hiphil) to grow old, show age 2204 זָקֵן Prov. 23:22 כב שְׁמַע לְאָבִיךָ, זֶה יְלָדֶךָ; וְאַל-תָּבוּז, כִּי-זָקְנָה אִמֶּךָ. 22 Hearken unto thy father that begot thee, and despise not thy mother when she is old.

28003 זִקְנָה 3 Noun - feminine singular 1) old age 2209 זִקְנָה Psalm 71:9, 18; Isa. 46:4 ט אַל-תַּשְׁלִיכֵנִי, לְעֵת זִקְנָה; כִּכְלוֹת כֹּחִי, אַל-תַּעַזְבֵנִי. 9 Cast me not off in the time of old age; when my strength faileth, forsake me not.

28004 זְקָנוֹ 2 וְאֶת־זְקָנוֹ Noun - common singular construct | third person masculine singular 1) beard, chin ; 1a) beard ; 1b) chin 2206 זָקָן Lev. 14:9; 1 Sam. 21:14 ט וְהָיָה בַיּוֹם הַשְּׁבִיעִי יְגַלַּח אֶת-כָּל-שְׂעָרוֹ, אֶת-רֹאשׁוֹ וְאֶת-זְקָנוֹ וְאֵת גַּבֹּת עֵינָיו, וְאֶת-כָּל-שְׂעָרוֹ, יְגַלֵּחַ; וְכִבֶּס אֶת-בְּגָדָיו, וְרָחַץ אֶת-בְּשָׂרוֹ בַּמַּיִם--וְטָהֵר. 9 And it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off; and he shall wash his clothes, and he shall bathe his flesh in water, and he shall be clean.

28005 זִקְנֵי 62 Adjective - masculine plural construct 1) old ; 1a) old (of humans) ; 1b) elder (of those having authority) 2205 זָקֵן Gen. 50:7; Exod. 3:16; 4:29; 12:21; 17:6; 18:12; Lev. 4:15; Num. 11:16; 16:25; 22:4, 7; Deut. 19:12; 21:3f, 6, 19f; 22:15, 17f; 25:8; 31:9, 28; Jos. 20:4; Jdg. 8:16; 11:5, 8ff; 21:16; Ruth 4:4; 1 Sam. 4:3; 8:4; 11:3; 15:30; 16:4; 2 Sam. 3:17; 5:3; 12:17; 17:4, 15; 19:12; 1 Kings 8:1, 3; 20:7; 2 Kings 19:2; 23:1; 1 Chr. 11:3; 2 Chr. 5:2, 4; 34:29; Ezr. 10:14; Prov. 31:23; Isa. 3:14; 37:2; Jer. 29:1; Lam. 2:10; Ezek. 8:12; 20:3; 27:9 ז וַיַּעַל יוֹסֵף, לִקְבֹּר אֶת־אָבִיו; וַיַּעֲלוּ אִתּוֹ כָּל־עַבְדֵי פַרְעֹה, זִקְנֵי בֵיתוֹ, וְכֹל, זִקְנֵי אֶרֶץ־מִצְרָיִם. 7 And Joseph went up to bury his father; and with him went up all the servants of Pharaoh, the elders of his house, and all the elders of the land of Egypt,

28006 זְקֵנֶיהָ 1 וְאֶת־זְקֵנֶיהָ Adjective - masculine plural construct | third person feminine singular 1) old ; 1a) old (of humans) ; 1b) elder (of those having authority) 2205 זָקֵן Jdg. 8:14 יד וַיִּלְכָּד־נַעַר מֵאַנְשֵׁי סֻכּוֹת, וַיִּשְׁאָלֵהוּ; וַיִּכְתֹּב אֵלָיו אֶת־שָׂרֵי סֻכּוֹת, וְאֶת־זְקֵנֶיהָ--שִׁבְעִים וְשִׁבְעָה, אִישׁ. 14 And he caught a young man of the men of Succoth, and inquired of him; and he wrote down for him the princes of Succoth, and the elders thereof, seventy and seven men.

28007 זְקֵנָיו 1 Adjective - masculine plural construct | third person masculine
singular 1) old ; 1a) old (of humans) ; 1b) elder (of those having authority)
2205 זָקֵן Isa. 24:23 כג וְחָפְרָה הַלְּבָנָה, וּבוֹשָׁה הַחַמָּה: כִּי־מָלַךְ יְהוָה צְבָאוֹת,
בְּהַר צִיּוֹן וּבִירוּשָׁלִַם, וְנֶגֶד זְקֵנָיו, כָּבוֹד. {פ} 23 Then the moon shall be confounded, and
the sun ashamed; for the LORD of hosts will reign in mount Zion, and in Jerusalem, and before
His elders shall be Glory. {P}

28008 זִקְנֵיכֶם 2 Adjective - masculine plural construct | second person
masculine plural 1) old ; 1a) old (of humans) ; 1b) elder (of those having authority)
2205 זָקֵן Deut. 29:9/10; Joel 3:1 ט אַתֶּם נִצָּבִים הַיּוֹם כֻּלְּכֶם, לִפְנֵי יְהוָה
אֱלֹהֵיכֶם: רָאשֵׁיכֶם שִׁבְטֵיכֶם, זִקְנֵיכֶם וְשֹׁטְרֵיכֶם, כֹּל, אִישׁ יִשְׂרָאֵל. 9 Ye are standing this day
all of you before the LORD your God: your heads, your tribes, your elders, and your officers,
even all the men of Israel,

28009 זְקֵנֶיךָ 2 Adjective - masculine plural construct | second person
masculine singular 1) old ; 1a) old (of humans) ; 1b) elder (of those having authority)
2205 זָקֵן Deuteronomy 21:2; 32:7 ב וְיָצְאוּ זְקֵנֶיךָ, וְשֹׁפְטֶיךָ; וּמָדְדוּ, אֶל־הֶעָרִים,
אֲשֶׁר, סְבִיבֹת הֶחָלָל. 2 then thy elders and thy judges shall come forth, and they shall
measure unto the cities which are round about him that is slain.

28010 זְקֻנִים 2 כִּי־בֶן־זְקֻנִים Noun - masculine plural 1) old age,
extreme old age 2208 זְקֻנִים Gen. 37:3; 44:20 ג וְיִשְׂרָאֵל, אָהַב אֶת־יוֹסֵף
מִכָּל־בָּנָיו--כִּי־בֶן־זְקֻנִים הוּא, לוֹ; וְעָשָׂה לוֹ, כְּתֹנֶת פַּסִּים. 3 Now Israel loved Joseph more
than all his children, because he was the son of his old age; and he made him a coat of many
colours.

28011 זְקֵנִים 13 Adjective - masculine plural 1) old ; 1a) old (of
humans) ; 1b) elder (of those having authority) 2205 זָקֵן Gen. 18:11; Job
12:20; 32:4; Psalms 107:32; 148:12; Prov. 17:6; 20:29; Lam. 4:16; 5:12, 14; Joel 1:14; 2:16;
Zech. 8:4 יא וְאַבְרָהָם וְשָׂרָה זְקֵנִים, בָּאִים בַּיָּמִים; חָדַל לִהְיוֹת לְשָׂרָה, אֹרַח כַּנָּשִׁים. 11
Now Abraham and Sarah were old, and well stricken in age; it had ceased to be with Sarah
after the manner of women.--

28012 זְקַנְכֶם 2 Noun - common singular construct | second person masculine
plural 1) beard, chin ; 1a) beard ; 1b) chin 2206 זָקָן 2 Sam. 10:5; 1
Chr. 19:5 ה וַיַּגִּדוּ לְדָוִד וַיִּשְׁלַח לִקְרָאתָם, כִּי־הָיוּ הָאֲנָשִׁים נִכְלָמִים מְאֹד; וַיֹּאמֶר הַמֶּלֶךְ שְׁבוּ
בִירֵחוֹ, עַד־יְצַמַּח זְקַנְכֶם וְשַׁבְתֶּם. 5 When they told it unto David, he sent to meet them; for
the men were greatly ashamed. And the king said: 'Tarry at Jericho until your beards be grown,
and then return.'

28013 זְקָנֶךָ 2 Noun - common singular construct | second person masculine
singular 1) beard, chin ; 1a) beard ; 1b) chin 2206 זָקָן Lev. 19:27;
Ezek. 5:1 כז לֹא תַקִּפוּ, פְּאַת רֹאשְׁכֶם; וְלֹא תַשְׁחִית, אֵת פְּאַת זְקָנֶךָ. 27 Ye shall not
round the corners of your heads, neither shalt thou mar the corners of thy beard.

28014 זְקָנָם 2 Noun - common singular construct | third person masculine plural 1) beard, chin ; 1a) beard ; 1b) chin 2206 זָקָן Lev. 21:5; 2 Sam. 10:4 ה לֹא-יקרחה (יִקְרְחוּ) קָרְחָה בְּרֹאשָׁם, וּפְאַת זְקָנָם לֹא יְגַלֵּחוּ; וּבִבְשָׂרָם--לֹא יִשְׂרְטוּ, שָׂרָטֶת. 5 They shall not make baldness upon their head, neither shall they shave off the corners of their beard, nor make any cuttings in their flesh.

28015 זָקַנְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to be old, become old ; 1a) (Qal) to be old, become old ; 1b) (Hiphil) to grow old, show age 2204 זָקֵן 1 Sam. 8:5 ה וַיֹּאמְרוּ אֵלָיו, הִנֵּה אַתָּה זָקַנְתָּ, וּבָנֶיךָ, לֹא הָלְכוּ בִּדְרָכֶיךָ; עַתָּה, שִׂימָה-לָּנוּ מֶלֶךְ לְשָׁפְטֵנוּ--כְּכָל-הַגּוֹיִם. 5 And they said unto him: 'Behold, thou art old, and thy sons walk not in thy ways; now make us a king to judge us like all the nations.'

28016 זִקְנַת 1 Noun - feminine singular construct 1) old age 2209 זִקְנָה 1 Kings 11:4 ד וַיְהִי, לְעֵת זִקְנַת שְׁלֹמֹה, נָשָׁיו הִטּוּ אֶת-לְבָבוֹ, אַחֲרֵי אֱלֹהִים אֲחֵרִים; וְלֹא-הָיָה לְבָבוֹ שָׁלֵם עִם-יְהוָה אֱלֹהָיו, כִּלְבַב דָּוִיד אָבִיו. 4 For it came to pass, when Solomon was old, that his wives turned away his heart after other gods; and his heart was not whole with the LORD his God, as was the heart of David his father.

28017 זָקַנְתָּה 1 Verb - Qal Perfect - second person masculine singular 1) to be old, become old ; 1a) (Qal) to be old, become old ; 1b) (Hiphil) to grow old, show age 2204 זָקֵן Jos. 13:1 א וִיהוֹשֻׁעַ זָקֵן, בָּא בַּיָּמִים; וַיֹּאמֶר יְהוָה אֵלָיו, אַתָּה זָקַנְתָּה בָּאתָ בַיָּמִים, וְהָאָרֶץ נִשְׁאֲרָה הַרְבֵּה-מְאֹד, לְרִשְׁתָּהּ. 1 Now Joshua was old and well stricken in years; and the LORD said unto him: 'Thou art old and well stricken in years, and there remaineth yet very much land to be possessed.

28018 זִקְנָתָהּ 1 Noun - feminine singular construct | third person feminine singular 1) old age 2209 זִקְנָה Gen. 24:36 לו וַתֵּלֶד שָׂרָה אֵשֶׁת אֲדֹנִי בֵן, לַאדֹנִי, אַחֲרֵי, זִקְנָתָהּ; וַיִּתֶּן-לוֹ, אֶת-כָּל-אֲשֶׁר-לוֹ. 36 And Sarah my master's wife bore a son to my master when she was old; and unto him hath he given all that he hath.

28019 זִקְנָתוֹ 1 Noun - feminine singular construct | third person masculine singular 1) old age 2209 זָקַף 1 Kings 15:23 כג וְיֶתֶר כָּל-דִּבְרֵי-אָסָא וְכָל-גְּבוּרָתוֹ וְכָל-אֲשֶׁר עָשָׂה, וְהֶעָרִים אֲשֶׁר בָּנָה--הֲלֹא-הֵמָּה כְתוּבִים עַל-סֵפֶר דִּבְרֵי הַיָּמִים, לְמַלְכֵי יְהוּדָה; רַק לְעֵת זִקְנָתוֹ, חָלָה אֶת-רַגְלָיו. 23 Now the rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, are they not written in the book of the chronicles of the kings of Judah? But in the time of his old age he was diseased in his feet.

28020 זָקַנְתִּי 6 Verb - Qal Perfect - first person common singular 1) to be old, become old ; 1a) (Qal) to be old, become old ; 1b) (Hiphil) to grow old, show age 2204 זָקֵן Gen. 18:13; 27:2; Jos. 23:2; Ruth 1:12; 1 Sam. 12:2; Psalms 37:25 יג וַיֹּאמֶר יְהוָה, אֶל-אַבְרָהָם: לָמָּה זֶּה צָחֲקָה שָׂרָה לֵאמֹר, הַאַף אֻמְנָם אֵלֵד--וַאֲנִי זָקַנְתִּי. 13 And the LORD said unto Abraham: 'Wherefore did Sarah laugh, saying: Shall I of a surety bear a child, who am old?

28021 זֹקֵף 1 Verb - Qal Participle - masculine singular 1) (Qal) to raise up 2210 זָקַף Psalm 146:8 ח יְהוָה, פֹּקֵחַ עִוְרִים--יְהוָה, זֹקֵף כְּפוּפִים;

יְהוָה, אֹהֵב צַדִּיקִים. 8 The LORD openeth the eyes of the blind; the LORD raiseth up them that are bowed down; the LORD loveth the righteous;

28022 זָר 20 עַל־זָר Adjective - masculine singular 1) to be strange, be a stranger ; 1a) (Qal) ; 1a1) to become estranged ; 1a2) strange, another, stranger, foreigner, an enemy (participle) ; 1a3) loathsome (of breath) (participle) ; 1a4) strange woman, prostitute, harlot (meton) ; 1b) (Niphal) to be estranged ; 1c) (Hophal) to be a stranger, beone alienated 2114 זוּר Exod. 30:33; Lev. 22:10, 12f; Num. 17:5; Deut. 25:5; 1 Kings 3:18; Job 15:19; 19:27; Psalm 44:21; 81:10; Prov. 11:15; 14:10; 20:16; 27:2, 13; Isa. 17:10; 28:21; 43:12; Hos. 8:12 לג אִישׁ אֲשֶׁר יִרְקַח כָּמֹהוּ, וַאֲשֶׁר יִתֵּן מִמֶּנּוּ עַל־זָר-- וְנִכְרַת, מֵעַמָּיו. {ס} 33 Whosoever compoundeth any like it, or whosoever putteth any of it upon a stranger, he shall be cut off from his people.' {S}

28023 זֵר־ 8 Noun - masculine singular construct 1) border, moulding, circlet 2213 זֵר Exod. 25:11, 24f; 30:3; 37:2, 11f, 26 יא וְצִפִּיתָ אֹתוֹ זָהָב טָהוֹר, מִבַּיִת וּמִחוּץ תְּצַפֶּנּוּ; וְעָשִׂיתָ עָלָיו זֵר זָהָב, סָבִיב. 11 And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about.

28024 זְרֻבָּבֶל 21 וּבֶן־זְרֻבָּבֶל Noun proper - feminine singular Zerubbabel = |sown in Babylon|; 1) the grandson of king Jehoiachin and leader of the first group of returning exiles from Babylon 2216 זְרֻבָּבֶל 1 Chr. 3:19; Ezr. 2:2; 3:8; 4:2f; 5:2; Neh. 7:7; 12:1, 47; Hag. 1:1, 12, 14; 2:2, 4, 21, 23; Zech. 4:6f, 9f יט וּבְנֵי פְדָיָה, זְרֻבָּבֶל וְשִׁמְעִי; וּבֶן־זְרֻבָּבֶל מְשֻׁלָּם וַחֲנַנְיָה, וּשְׁלֹמִית אֲחוֹתָם. 19 And the sons of Pedaiah: Zerubbabel, and Shimei. And the sons of Zerubbabel: Meshullam, and Hananiah; and Shelomith was their sister;

28025 זֶרֶד 3 Noun proper - feminine singular Zered = |osier brook|; 1) a river east of the Jordan, in the region of Moab and Edom, a source of the Arnon river 2218 זֶרֶד Num. 21:12; Deut. 2:13 יב מִשָּׁם, נָסָעוּ; וַיַּחֲנוּ, בְּנַחַל זָרֶד. 12 From thence they journeyed, and pitched in the valley of Zered.

28026 זֶרֶד 1 Number - common plural absolute Zered = |osier brook|; 1) a river east of the Jordan, in the region of Moab and Edom, a source of the Arnon river 2218 זֶרֶד Deut. 2:14 יד וְהַיָּמִים אֲשֶׁר־הָלַכְנוּ מִקָּדֵשׁ בַּרְנֵעַ, עַד אֲשֶׁר־עָבַרְנוּ אֶת־נַחַל זֶרֶד, שְׁלֹשִׁים וּשְׁמֹנֶה, שָׁנָה--עַד־תֹּם כָּל־הַדּוֹר אַנְשֵׁי הַמִּלְחָמָה, מִקֶּרֶב הַמַּחֲנֶה, כַּאֲשֶׁר נִשְׁבַּע יְהוָה, לָהֶם. 14 And the days in which we came from Kadesh-barnea, until we were come over the brook Zered, were thirty and eight years; until all the generation, even the men of war, were consumed from the midst of the camp, as the LORD swore unto them.

28027 זָרָה 8 adjective feminine singular absolute 1) to be strange, be a stranger ; 1a) (Qal) ; 1a1) to become estranged ; 1a2) strange, another, stranger, foreigner, an enemy (participle) ; 1a3) loathsome (of breath) (participle) ; 1a4) strange woman, prostitute, harlot (meton) ; 1b) (Niphal) to be estranged ; 1c) (Hophal) to be a stranger, beone alienated 2114 זוּר Exod. 30:9; Lev. 10:1; Num. 3:4; 26:61; Job 19:17; Prov. 2:16; 5:3; 7:5 ט לֹא־תַעֲלוּ עָלָיו קְטֹרֶת זָרָה, וְעֹלָה וּמִנְחָה; וְנֵסֶךְ, לֹא תִסְּכוּ עָלָיו.

9 Ye shall offer no strange incense thereon, nor burnt-offering, nor meal-offering; and ye shall pour no drink-offering thereon.

28028 זֹרֶה 2 Verb - Qal Participle - masculine singular 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed ; 1a) (Qal) ; 1a1) to scatter ; 1a2) to fan, winnow ; 1b) (Niphal) to be scattered, be dispersed ; 1c) (Piel) ; 1c1) to scatter, disperse (intensive of Qal) ; 1c2) to winnow, sift ; 1d) (Pual) to be scattered, be spread out 2219 זָרָה Ruth 3:2; Isa. 30:24 ב וְעַתָּה, הֲלֹא בֹעַז מֹדַעְתָּנוּ, אֲשֶׁר הָיִית, אֶת־נַעֲרוֹתָיו; הִנֵּה־הוּא, זֹרֶה אֶת־גֹּרֶן הַשְּׂעֹרִים--הַלָּיְלָה. 2 And now is there not Boaz our kinsman, with whose maidens thou wast? Behold, he winnoweth barley to-night in the threshing-floor.

28029 זְרֵה־ 1 זְרֵה־הָלְאָה Verb - Qal Imperative - masculine singular 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed ; 1a) (Qal) ; 1a1) to scatter ; 1a2) to fan, winnow ; 1b) (Niphal) to be scattered, be dispersed ; 1c) (Piel) ; 1c1) to scatter, disperse (intensive of Qal) ; 1c2) to winnow, sift ; 1d) (Pual) to be scattered, be spread out 2219 זָרָה Num. 17:2 ב אֱמֹר אֶל-אֶלְעָזָר בֶּן-אַהֲרֹן הַכֹּהֵן, וְיָרֵם אֶת-הַמַּחְתֹּת מִבֵּין הַשְּׂרֵפָה, וְאֶת-הָאֵשׁ, זְרֵה-הָלְאָה: כִּי, קָדֵשׁוּ. 2 'Speak unto Eleazar the son of Aaron the priest, that he take up the fire-pans out of the burning, and scatter thou the fire yonder; for they are become holy;

28030 זָרוּ 2 אַךְ־זָרוּ Verb - Qal Perfect - third person common plural 1) to be strange, be a stranger ; 1a) (Qal) ; 1a1) to become estranged ; 1a2) strange, another, stranger, foreigner, an enemy (participle) ; 1a3) loathsome (of breath) (participle) ; 1a4) strange woman, prostitute, harlot (meton) ; 1b) (Niphal) to be estranged ; 1c) (Hophal) to be a stranger, beone alienated 2114 זוּר Job 19:13; Psalms 78:30 יג אַחַי, מֵעָלַי הִרְחִיק; וְיֹדְעַי, אַךְ־זָרוּ מִמֶּנִּי. 13 He hath put my brethren far from me, and mine acquaintance are wholly estranged from me.

28031 זֵרוּ 2 Verb - Piel Perfect - third person common plural 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed ; 1a) (Qal) ; 1a1) to scatter ; 1a2) to fan, winnow ; 1b) (Niphal) to be scattered, be dispersed ; 1c) (Piel) ; 1c1) to scatter, disperse (intensive of Qal) ; 1c2) to winnow, sift ; 1d) (Pual) to be scattered, be spread out 2219 זָרָה Zech. 2:2, 4 ב וָאֹמַר, אֶל־הַמַּלְאָךְ הַדֹּבֵר בִּי--מָה־אֵלֶּה; וַיֹּאמֶר אֵלַי--אֵלֶּה הַקְּרָנוֹת אֲשֶׁר זֵרוּ אֶת־יְהוּדָה, אֶת־יִשְׂרָאֵל וִירוּשָׁלִָם. {ס}
2 And I said unto the angel that spoke with me: 'What are these?' And he said unto me: 'These are the horns which have scattered Judah, Israel, and Jerusalem.' {S}

28032 זֹרוּ 2 Verb - Qal Passive Perfect - third person common plural 1) to be strange, be a stranger ; 1a) (Qal) ; 1a1) to become estranged ; 1a2) strange, another, stranger, foreigner, an enemy (participle) ; 1a3) loathsome (of breath) (participle) ; 1a4) strange woman, prostitute, harlot (meton) ; 1b) (Niphal) to be estranged ; 1c) (Hophal) to be a stranger, beone alienated 2114 זוּר Psalm 58:4; Isaiah 1:6 ד זֹרוּ רְשָׁעִים מֵרָחֶם; תָּעוּ מִבֶּטֶן, דֹּבְרֵי כָזָב. 4 The wicked are estranged from the womb; the speakers of lies go astray as soon as they are born.

28033 זֵרוּעַ 1 Noun - masculine singular 1) that which is sown, sowing,
thing sown 2221 זֵר֫וּעַ Lev. 11:37 לז וְכִי יִפֹּל מִנִּבְלָתָם, עַל־כָּל־זֶרַע זֵרוּעַ
אֲשֶׁר יִזָּרֵעַ־־טָהוֹר, הוּא. 37 And if aught of their carcass fall upon any sowing seed which
is to be sown, it is clean.
28034 זְרוּעָה 1 Verb - Qal Passive Participle - feminine singular 1) to
sow, scatter seed ; 1a) (Qal) ; 1a1) to sow ; 1a2) producing, yielding seed ; 1b)(Niphal); 1b1)
to be sown ; 1b2) to become pregnant, be made pregnant ; 1c) (Pual) to be sown ; 1d)
(Hiphil) to produce seed, yield seed 2232 זָרַע Jer. 2:2 ב הָלֹךְ וְקָרָאתָ
בְאָזְנֵי יְרוּשָׁלִַם לֵאמֹר, כֹּה אָמַר יְהוָה, זָכַרְתִּי לָךְ חֶסֶד נְעוּרַיִךְ, אַהֲבַת כְּלוּלֹתָיִךְ־־לֶכְתֵּךְ אַחֲרַי
בַּמִּדְבָּר, בְּאֶרֶץ לֹא זְרוּעָה. 2 Go, and cry in the ears of Jerusalem, saying: Thus saith the
LORD: I remember for thee the affection of thy youth, the love of thine espousals; how thou
wentest after Me in the wilderness, in a land that was not sown.
28035 זֵרוּעֶיהָ 1 Noun - masculine plural construct | third person feminine
singular 1) that which is sown, sowing, thing sown 2221 זֵר֫וּעַ Isa.
61:11 יא כִּי כָאָרֶץ תּוֹצִיא צִמְחָהּ, וּכְגַנָּה זֵרוּעֶיהָ תַצְמִיחַ־־כֵּן אֲדֹנָי יְהוִה, יַצְמִיחַ צְדָקָה וּתְהִלָּה,
נֶגֶד, כָּל־הַגּוֹיִם. 11 For as the earth bringeth forth her growth, and as the garden causeth
the things that are sown in it to spring forth; so the Lord GOD will cause victory and glory to
spring forth before all the nations.
28036 זְרוֹעַ 12 Noun - feminine singular 1) arm, forearm, shoulder,
strength ; 1a) arm ; 1b) arm (as symbol of strength) ; 1c) forces (political and military) ; 1d)
shoulder (of animal sacrificed) 2220 זְר֫וֹעַ Deut. 33:20; 2 Chr. 32:8; Job 22:8;
26:2; 40:9; Psalms 10:15; 83:9; 89:14; Isa. 51:9; 52:10; 63:12; Ezek. 30:21; (Lev. 11:37 זֵרוּעַ)
כ וּלְגָד אָמַר, בָּרוּךְ מַרְחִיב גָּד: כְּלָבִיא שָׁכֵן, וְטָרַף זְרוֹעַ אַף־קָדְקֹד. 20 And of Gad he said:
Blessed be He that enlargeth Gad; he dwelleth as a lioness, and teareth the arm, yea, the crown
of the head.
28037 זְרוֹעוֹ 2 Noun - feminine singular construct | third person masculine
singular 1) arm, forearm, shoulder, strength ; 1a) arm ; 1b) arm (as symbol of
strength) ; 1c) forces (political and military) ; 1d) shoulder (of animal sacrificed) 2220
זְר֫וֹעַ Isa. 30:30; Zech. 11:17 ל וְהִשְׁמִיעַ יְהוָה אֶת־הוֹד קוֹלוֹ, וְנַחַת זְרוֹעוֹ יַרְאֶה, בְּזַעַף
אַף, וְלַהַב אֵשׁ אוֹכֵלָה; נֶפֶץ וָזֶרֶם, וְאֶבֶן בָּרָד. 30 And the LORD will cause His glorious voice
to be heard, and will show the lighting down of His arm, with furious anger, and the flame of a
devouring fire, with a bursting of clouds, and a storm of rain, and hailstones.
28038 זְרוֹעוֹת 1 Noun - feminine plural construct 1) arm, forearm,
shoulder, strength ; 1a) arm ; 1b) arm (as symbol of strength) ; 1c) forces (political and
military) ; 1d) shoulder (of animal sacrificed) 2220 זְר֫וֹעַ Psalm 37:17
יז כִּי זְרוֹעוֹת רְשָׁעִים, תִּשָּׁבַרְנָה; וְסוֹמֵךְ צַדִּיקִים יְהוָה. 17 For the arms of the wicked shall
be broken; but the LORD upholdeth the righteous.
28039 זְרוֹעוֹתָיו 1 עַל־זְרוֹעוֹתָיו Noun - feminine plural construct | third
person masculine singular 1) arm, forearm, shoulder, strength ; 1a) arm ; 1b) arm (as
symbol of strength) ; 1c) forces (political and military) ; 1d) shoulder (of animal sacrificed)
2220 זְר֫וֹעַ Jdg. 15:14 יד הוּא־בָא עַד־לֶחִי, וּפְלִשְׁתִּים הֵרִיעוּ לִקְרָאתוֹ; וַתִּצְלַח

עָלָיו רוּחַ יְהוָה, וַתִּהְיֶינָה הָעֲבֹתִים אֲשֶׁר עַל־זְרוֹעוֹתָיו כַּפִּשְׁתִּים אֲשֶׁר בָּעֲרוּ בָאֵשׁ, וַיִּמַּסּוּ אֱסוּרָיו, מֵעַל
יָדָיו. 14 When he came unto Lehi, the Philistines shouted as they met him; and the spirit of the LORD came mightily upon him, and the ropes that were upon his arms became as flax that was burnt with fire, and his bands dropped from off his hands.

28040 זְרוֹעִי 1 אַף־זְרוֹעִי Noun - feminine singular construct | first person common singular 1) arm, forearm, shoulder, strength ; 1a) arm ; 1b) arm (as symbol of strength) ; 1c) forces (political and military) ; 1d) shoulder (of animal sacrificed)
2220 זְרֹ֫וֹעַ Psalm 89:22 כב אֲשֶׁר יָדִי, תִּכּוֹן עִמּוֹ; אַף-זְרוֹעִי תְאַמְּצֶנּוּ. 22
With whom My hand shall be established; Mine arm also shall strengthen him.

28041 זְרוֹעֲךָ 3 Noun - feminine singular construct | second person masculine singular 1) arm, forearm, shoulder, strength ; 1a) arm ; 1b) arm (as symbol of strength) ; 1c) forces (political and military) ; 1d) shoulder (of animal sacrificed) 2220
זְרֹ֫וֹעַ Exod. 15:16; Psalms 71:18; 79:11 טז תִּפֹּל עֲלֵיהֶם
אֵימָתָה {ר} וָפַחַד, {ס} בִּגְדֹל זְרוֹעֲךָ יִדְּמוּ כָּאָבֶן: {ס} עַד־ {ר} יַעֲבֹר עַמְּךָ יְהוָה, {ס} עַד־
יַעֲבֹר עַם־זוּ {ר} קָנִיתָ. {ס} 16 Terror and dread falleth upon them; by the greatness of Thine arm they are as still as a stone; till Thy people pass over, O LORD, till the people pass over that Thou hast gotten.

28042 זְרוֹעֶךָ 1 עַל־זְרוֹעֶךָ Noun - feminine singular construct | second person masculine singular 1) arm, forearm, shoulder, strength ; 1a) arm ; 1b) arm (as symbol of strength) ; 1c) forces (political and military) ; 1d) shoulder (of animal sacrificed)
2220 זְרֹ֫וֹעַ song of Songs Cant. 8:6 ו שִׂימֵנִי כַחוֹתָם עַל־לִבֶּךָ, כַּחוֹתָם עַל־
זְרוֹעֶךָ--כִּי־עַזָּה כַמָּוֶת אַהֲבָה, קָשָׁה כִשְׁאוֹל קִנְאָה: רְשָׁפֶיהָ--רִשְׁפֵּי, אֵשׁ שַׁלְהֶבֶתְיָה. 6 Set me as a seal upon thy heart, as a seal upon thine arm; for love is strong as death, jealousy is cruel as the grave; the flashes thereof are flashes of fire, a very flame of the LORD.

28043 זְרוֹעֹתָי 1 Noun - feminine plural construct | first person common singular 1) arm, forearm, shoulder, strength ; 1a) arm ; 1b) arm (as symbol of strength) ; 1c) forces (political and military) ; 1d) shoulder (of animal sacrificed) 2220
זְרֹ֫וֹעַ Psalm 18:35/34 לה מְלַמֵּד יָדַי, לַמִּלְחָמָה; וְנִחֲתָה קֶשֶׁת-נְחוּשָׁה, זְרוֹעֹתָי. 35
Who traineth my hands for war, so that mine arms do bend a bow of brass.

28044 זְרוֹעֹתָיו 1 עַל־זְרוֹעֹתָיו Noun - feminine plural construct | third person masculine singular 1) arm, forearm, shoulder, strength ; 1a) arm ; 1b) arm (as symbol of strength) ; 1c) forces (political and military) ; 1d) shoulder (of animal sacrificed)
2220 זְרֹ֫וֹעַ Hos. 11:3 ג וְאָנֹכִי תִרְגַּלְתִּי לְאֶפְרַיִם, קָחָם עַל־זְרוֹעֹתָיו; וְלֹא יָדְעוּ, כִּי
רְפָאתִים. 3 And I, I taught Ephraim to walk, taking them by their arms; but they knew not that I healed them.

28045 זְרוֹעֹתֵיכֶם 1 Noun - feminine plural construct | second person masculine plural 1) arm, forearm, shoulder, strength ; 1a) arm ; 1b) arm (as symbol of strength) ; 1c) forces (political and military) ; 1d) shoulder (of animal sacrificed) 2220
זְרֹ֫וֹעַ Ezek. 13:20 כ לָכֵן כֹּה־אָמַר אֲדֹנָי יְהוִה, הִנְנִי אֶל־כִּסְּתוֹתֵיכֶנָה אֲשֶׁר אַתֵּנָה מְצֹדְדוֹת
שָׁם אֶת־הַנְּפָשׁוֹת לְפֹרְחוֹת, וְקָרַעְתִּי אֹתָם, מֵעַל זְרוֹעֹתֵיכֶם; וְשִׁלַּחְתִּי, אֶת־הַנְּפָשׁוֹת, אֲשֶׁר אַתֶּם מְצֹדְדוֹת
אֶת־נְפָשִׁים, לְפֹרְחֹת. 20 Wherefore thus saith the Lord GOD: Behold, I am against your

cushions, wherewith ye hunt the souls as birds, and I will tear them from your arms; and I will let the souls go, even the souls that ye hunt as birds.

28046 זְרוֹעֹתָם 1 Noun - feminine plural construct | third person masculine plural 1) arm, forearm, shoulder, strength ; 1a) arm ; 1b) arm (as symbol of strength) ; 1c) forces (political and military) ; 1d) shoulder (of animal sacrificed) 2220 זְרֹ֫ועַ Hos. 7:15 טו וַאֲנִי יִסַּרְתִּי, חִזַּקְתִּי זְרוֹעֹתָם; וְאֵלַי, יְחַשְּׁבוּ־רָע. 15 Though I have trained and strengthened their arms, yet do they devise evil against Me.

28047 זָרוֹת 2 Adjective - feminine plural 1) to be strange, be a stranger ; 1a) (Qal) ; 1a1) to become estranged ; 1a2) strange, another, stranger, foreigner, an enemy (participle) ; 1a3) loathsome (of breath) (participle) ; 1a4) strange woman, prostitute, harlot (meton) ; 1b) (Niphal) to be estranged ; 1c) (Hophal) to be a stranger, beone alienated 2114 זוּר Prov. 22:14; 23:33 יד שׁוּחָה עֲמֻקָּה, פִּי זָרוֹת; זְעוּם יְהוָה, יפול- (יִפָּל-) שָׁם. 14 The mouth of strange women is a deep pit: he that is abhorred of the LORD shall fall therein.

28048 זַרְזִיף 1 Noun - masculine singular construct v ; 1) drip ; 1a) (Hiph) to cause to drip ; n m ; 2) drop, dripping, a soaking, a saturation 2222 זַרְזִיף Psalm 72:6 ו יֵרֵד, כְּמָטָר עַל-גֵּז; כִּרְבִיבִים, זַרְזִיף אָרֶץ. 6 May he come down like rain upon the mown grass, as showers that water the earth.

28049 זַרְזִיר 1 Noun - masculine singular construct 1) girded, girt, alert, used with H04975 in Pr 30:31 ; 1a) perhaps an extinct animal, exact meaning unknown 2223 זַרְזִיר Proverbs 30:31 לא זַרְזִיר מָתְנַיִם אוֹ-תָיִשׁ; וּמֶלֶךְ, אַלְקוּם עִמּוֹ. 31 The greyhound; the he-goat also; and the king, against whom there is no rising up.

28050 זָרַח 1 Verb - Qal Perfect - third person masculine singular 1) to rise, come forth, break out, arise, rise up, shine ; 1a) (Qal) ; 1a1) to rise ; 1a2) to come out, appear 2224 זָרַח Isa. 60:1 א קוּמִי אוֹרִי, כִּי בָא אוֹרֵךְ; וּכְבוֹד יְהוָה, עָלַיִךְ זָרָח. 1 Arise, shine, for thy light is come, and the glory of the LORD is risen upon thee.

28051 זָרַח 3 noun proper masculine singular no gender no number no state homonym 2 1) to rise, come forth, break out, arise, rise up, shine ; 1a) (Qal) ; 1a1) to rise ; 1a2) to come out, appear 2226 זֶ֫רַח Gen. 38:30; 1 Chr. 2:4; Psalms 112:4 {ס} ל וְאַחַר יָצָא אָחִיו, אֲשֶׁר עַל־יָדוֹ הַשָּׁנִי; וַיִּקְרָא שְׁמוֹ, זָרַח. 30 And afterward came out his brother, that had the scarlet thread upon his hand; and his name was called Zerah. {S}

28052 זֶרַח 15 Noun proper - masculine singular Zerah or Zarah = |rising|; 1) a son of Reuel and grandson of Esau,one of the dukes of the Edomites; 2) twin brother of Pharez, sons of Judah and Tamar; descendants are called Zarhites, Ezrahites, and Izrahites ; 3) son ofSimeon; also called 'Zohar' ; 4) a Gershonite Levite, son of Iddo of Adaiah ; 5) the Ethiopian or Cushite, invader of Judah in the reign of Asa who defeated the invaders; probably the same as the Egyptian king Usarken I, second king of the Egyptian 22nd dynasty or perhaps more probably Usarken II, his 2nd successor ; 6) another Edomite leader; possibly same as 1 2226 זֶ֫רַח Gen. 36:17, 33; Jos. 7:1, 18, 24; 22:20; 1 Chr. 1:37, 44; 2:6; 4:24; 6:6, 26; 9:6; 2 Chr. 14:8; Neh. 11:24 יז וְאֵלֶּה, בְּנֵי רְעוּאֵל בֶּן־עֵשָׂו־־אַלּוּף נַחַת

אַלּוּף זֶרַח, אַלּוּף שַׁמָּה אַלּוּף מִזָּה; אֵלֶּה אַלּוּפֵי רְעוּאֵל, בְּאֶרֶץ אֱדוֹם--אֵלֶּה, בְּנֵי בָשְׂמַת אֵשֶׁת עֵשָׂו.
17 And these are the sons of Reuel Esau's son: the chief of Nahath, the chief of Zerah, the chief of Shammah, the chief of Mizzah. These are the chiefs that came of Reuel in the land of Edom. These are the sons of Basemath Esau's wife.

28053 זָרְחָה 4 אִם־זָרְחָה Verb - Qal Perfect - third person feminine singular 1) to rise, come forth, break out, arise, rise up, shine ; 1a) (Qal) ; 1a1) to rise ; 1a2) to come out, appear 2224 זָרַח Exod. 22:2; 2 Kings 3:22; 2 Chr. 26:19; Nah. 3:17 ב אִם־זָרְחָה הַשֶּׁמֶשׁ עָלָיו, דָּמִים לוֹ: שַׁלֵּם יְשַׁלֵּם--אִם־אֵין לוֹ, וְנִמְכַּר בִּגְנֵבָתוֹ.
2 If the sun be risen upon him, there shall be bloodguiltiness for him--he shall make restitution; if he have nothing, then he shall be sold for his theft.

28054 זְרַחְיָה 4 אֶת־זְרַחְיָה Noun proper - masculine singular Zerahiah = |Jehovah has risen|; 1) a priest, son of Uzzi, and ancestor of Ezra the scribe ; 2) father of Elihoenai of the sons of Pahath-moab, whose descendants returned from the captivity with Ezra 2228 זְרַחְיָה 1 Chr. 5:32; 6:36; Ezr. 7:4; 8:4 לב וְעֻזִּי הוֹלִיד אֶת־זְרַחְיָה, וּזְרַחְיָה הוֹלִיד אֶת־מְרָיוֹת. 32 and Uzzi begot Zerahiah, and Zerahiah begot Meraioth;

28055 זַרְחֵךְ 1 Noun - masculine singular construct | second feminine singular 1) dawning, shining 2225 זֶ֫רַח Isa. 60:3 ג וְהָלְכוּ גוֹיִם, לְאוֹרֵךְ; וּמְלָכִים, לְנֹגַהּ זַרְחֵךְ. 3 And nations shall walk at thy light, and kings at the brightness of thy rising.

28056 זָרָיִךְ 1 Adjective - masculine plural construct | second person feminine singular 1) to be strange, be a stranger ; 1a) (Qal) ; 1a1) to become estranged ; 1a2) strange, another, stranger, foreigner, an enemy (participle) ; 1a3) loathsome (of breath) (participle) ; 1a4) strange woman, prostitute, harlot (meton) ; 1b) (Niphal) to be estranged ; 1c) (Hophal) to be a stranger, beone alienated 2114 זוּר Isa. 29:5 ה וְהָיָה כְּאָבָק דַּק, הֲמוֹן זָרָיִךְ; וּכְמֹץ עֹבֵר הֲמוֹן עָרִיצִים, וְהָיָה לְפֶתַע פִּתְאֹם. 5 But the multitude of thy foes shall be like small dust, and the multitude of the terrible ones as chaff that passeth away; yea, it shall be at an instant suddenly--

28057 זָרִים 25 Adjective - masculine plural 1) to be strange, be a stranger ; 1a) (Qal) ; 1a1) to become estranged ; 1a2) strange, another, stranger, foreigner, an enemy (participle) ; 1a3) loathsome (of breath) (participle) ; 1a4) strange woman, prostitute, harlot (meton) ; 1b) (Niphal) to be estranged ; 1c) (Hophal) to be a stranger, beone alienated 2114 זוּר 2 Kings 19:24; Psalm 54:5; 109:11; Prov. 5:10; Isa. 1:7; 25:2, 5; 61:5; Jer. 2:25; 5:19; 18:14; 30:8; 51:2, 51; Ezek. 11:9; 16:32; 28:7, 10; 30:12; 31:12; Hos. 5:7; 7:9; 8:7; Obad. 1:11 כד אֲנִי קַרְתִּי, וְשָׁתִיתִי מַיִם זָרִים; וְאַחְרִב, בְּכַף־פְּעָמַי, כֹּל, יְאֹרֵי מָצוֹר. 24 I have digged and drunk strange waters, and with the sole of my feet have I dried up all the rivers of Egypt.

28058 זֵרִיתָ 1 Verb - Piel Perfect - second person masculine singular 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed ; 1a) (Qal) ; 1a1) to scatter ; 1a2) to fan, winnow ; 1b) (Niphal) to be scattered, be dispersed ; 1c) (Piel) ; 1c1) to scatter, disperse (intensive of Qal) ; 1c2) to winnow, sift ; 1d) (Pual) to be

scattered, be spread out 2219 זָרָה Psalm 139:3 ג אָרְחִי וְרִבְעִי זֵרִיתָ;
וְכָל-דְּרָכַי הִסְכַּנְתָּה. 3 Thou measurest my going about and my lying down, and art
acquainted with all my ways.
28059 זֵרִיתָנוּ 1 Verb - Piel Perfect - second person masculine singular | first
person common plural 1) to scatter, fan, cast away, winnow, disperse, compass, spread,
be scattered, be dispersed ; 1a) (Qal) ; 1a1) to scatter ; 1a2) to fan, winnow ; 1b) (Niphal) to
be scattered, be dispersed ; 1c) (Piel) ; 1c1) to scatter, disperse (intensive of Qal) ; 1c2) to
winnow, sift ; 1d) (Pual) to be scattered, be spread out 2219 זָרָה Psalm
44:12 יב תִּתְּנֵנוּ, כְּצֹאן מַאֲכָל; וּבַגּוֹיִם, זֵרִיתָנוּ. 12 Thou hast given us like sheep to be
eaten; and hast scattered us among the nations.
28060 זֶרֶם 1 Noun - masculine singular 1) rain-shower, thunderstorm,
flood of rain, downpour, rain-storm 2230 זֶ֫רֶם Isa. 32:2 ב וְהָיָה־אִישׁ
כְּמַחֲבֵא־רוּחַ, וְסֵתֶר זָרֶם, כְּפַלְגֵי־מַיִם בְּצָיוֹן, כְּצֵל סֶלַע־כָּבֵד בְּאֶרֶץ עֲיֵפָה. 2 And a man shall
be as in a hiding-place from the wind, and a covert from the tempest; as by the watercourses
in a dry place, as in the shadow of a great rock in a weary land.
28061 זֶרֶם 1 Noun - masculine singular construct 1) rain-shower,
thunderstorm, flood of rain, downpour, rain-storm 2230 זֶ֫רֶם Hab. 3:10
י רָאוּךָ יָחִילוּ הָרִים, זֶרֶם מַיִם עָבָר; נָתַן תְּהוֹם קוֹלוֹ, רוֹם יָדֵיהוּ נָשָׂא. 10 The mountains have
seen Thee, and they tremble; the tempest of waters floweth over; the deep uttereth its voice,
and lifteth up its hands on high.
28062 זֹרְמוּ 1 Verb - Piel Perfect - third person common plural 1) to
pour out, pour forth in floods, flood away ; 1a) (Qal) to pour out, flood away ; 1b) (Poal) to
pour forth, pour out; 1b1) of God's power (fig.) 2229 זָרַם Psalm 77:18/17
יח זֹרְמוּ מַיִם, עָבוֹת--קוֹל, נָתְנוּ שְׁחָקִים; אַף-חֲצָצֶיךָ, יִתְהַלָּכוּ. 18 The clouds flooded forth
waters; the skies sent out a sound; Thine arrows also went abroad.
28063 זִרְמָתָם 1 Noun - feminine singular construct | third person masculine
plural 1) flow, issue ; 1a) issue (of seminal discharge) 2231 זִרְמַת
Ezek. 23:20 כ וַתַּעְגְּבָה, עַל פִּלַגְשֵׁיהֶם, אֲשֶׁר בְּשַׂר־חֲמוֹרִים בְּשָׂרָם, וְזִרְמַת סוּסִים זִרְמָתָם.
20 And she doted upon concubinage with them, whose flesh is as the flesh of asses, and whose
issue is like the issue of horses.
28064 זְרַמְתָּם 1 Verb - Qal Perfect - second person masculine singular | third
person masculine plural 1) to pour out, pour forth in floods, flood away ; 1a) (Qal) to
pour out, flood away ; 1b) (Poal) to pour forth, pour out; 1b1) of God's power (fig.)
2229 זָרַם Psalm 90:5 ה זְרַמְתָּם, שֵׁנָה יִהְיוּ; בַּבֹּקֶר, כֶּחָצִיר יַחֲלֹף. 5 Thou
carriest them away as with a flood; they are as a sleep; in the morning they are like grass
which groweth up.
28065 זָרֻעַ 1 Verb - Qal Passive Participle - masculine singular 1) to
sow, scatter seed ; 1a) (Qal) ; 1a1) to sow ; 1a2) producing, yielding seed ; 1b)(Niphal); 1b1)
to be sown ; 1b2) to become pregnant, be made pregnant ; 1c) (Pual) to be sown ; 1d)
(Hiphil) to produce seed, yield seed 2232 זָרַע Psalm 97:11 יא אוֹר,

זָרֻעַ לַצַּדִּיק; וּלְיִשְׁרֵי-לֵב שִׂמְחָה. 11 Light is sown for the righteous, and gladness for the upright in heart.

28066 זֶרַע 13 Noun - masculine singular 1) seed, sowing, offspring ; 1a) a sowing ; 1b) seed ; 1c) semen virile ; 1d) offspring, descendants, posterity, children ; 1e) of moral quality ; 1e1) a practitioner of righteousness (fig.) ; 1f) sowing time (by meton)
2233 זֶ֫רַע Gen. 1:29; 15:3; 19:32, 34; 21:12; Lev. 15:16ff; 22:4; 26:5; Num. 5:28; Jdg. 6:3; Ezek. 17:5 כט וַיֹּאמֶר אֱלֹהִים, הִנֵּה נָתַתִּי לָכֶם אֶת־כָּל־עֵשֶׂב זֹרֵעַ זֶרַע אֲשֶׁר עַל־פְּנֵי כָל־הָאָרֶץ, וְאֶת־כָּל־הָעֵץ אֲשֶׁר־בּוֹ פְרִי־עֵץ, זֹרֵעַ זָרַע: לָכֶם יִהְיֶה, לְאָכְלָה. 29 And God said: 'Behold, I have given you every herb yielding seed, which is upon the face of all the earth, and every tree, in which is the fruit of a tree yielding seed--to you it shall be for food;

28067 זֶרַע 57 Noun - masculine singular 1) seed, sowing, offspring ; 1a) a sowing ; 1b) seed ; 1c) semen virile ; 1d) offspring, descendants, posterity, children ; 1e) of moral quality ; 1e1) a practitioner of righteousness (fig.) ; 1f) sowing time (by meton)
2233 זֶ֫רַע Gen. 1:11f, 29; 4:25; 7:3; 8:22; 38:8f; 47:19, 23; Lev. 11:37f; 15:32; 19:20; 27:16; Num. 5:13; 20:5; Deut. 28:38; 1 Sam. 1:11; 2:20; 1 Kings 11:39; 18:32; 2 Kings 11:1; 17:20; 1 Chr. 16:13; 2 Chr. 22:10; Ezr. 9:2; Neh. 9:2; Psalm 22:24, 31; 105:6; Isa. 1:4; 6:13; 14:20; 23:3; 41:8; 45:25; 53:10; 55:10; 57:3f; 59:21; 61:9; 65:9, 23; Jer. 2:21; 7:15; 23:8; 31:27, 36f; 33:22, 26; Zech. 8:12; Mal. 2:15 יא וַיֹּאמֶר אֱלֹהִים, תַּדְשֵׁא הָאָרֶץ דֶּשֶׁא עֵשֶׂב מַזְרִיעַ זֶרַע, עֵץ פְּרִי עֹשֶׂה פְּרִי לְמִינוֹ, אֲשֶׁר זַרְעוֹ־בוֹ עַל־הָאָרֶץ; וַיְהִי־כֵן. 11 And God said: 'Let the earth put forth grass, herb yielding seed, and fruit-tree bearing fruit after its kind, wherein is the seed thereof, upon the earth.' And it was so.

28068 זֹרֵעַ 2 Verb - Qal Participle - masculine singular 1) to sow, scatter seed ; 1a) (Qal) ; 1a1) to sow ; 1a2) producing, yielding seed ; 1b)(Niphal); 1b1) to be sown ; 1b2) to become pregnant, be made pregnant ; 1c) (Pual) to be sown ; 1d) (Hiphil) to produce seed, yield seed 2232 זָרַע Gen. 1:29 x 2 כט וַיֹּאמֶר אֱלֹהִים, הִנֵּה נָתַתִּי לָכֶם אֶת־כָּל־עֵשֶׂב זֹרֵעַ זֶרַע אֲשֶׁר עַל־פְּנֵי כָל־הָאָרֶץ, וְאֶת־כָּל־הָעֵץ אֲשֶׁר־בּוֹ פְרִי־עֵץ, זֹרֵעַ זָרַע: לָכֶם יִהְיֶה, לְאָכְלָה. 29 And God said: 'Behold, I have given you every herb yielding seed, which is upon the face of all the earth, and every tree, in which is the fruit of a tree yielding seed--to you it shall be for food;

28069 זְרַע 1 Verb - Qal Imperative - masculine singular 1) to sow, scatter seed ; 1a) (Qal) ; 1a1) to sow ; 1a2) producing, yielding seed ; 1b)(Niphal); 1b1) to be sown ; 1b2) to become pregnant, be made pregnant ; 1c) (Pual) to be sown ; 1d) (Hiphil) to produce seed, yield seed 2232 זָרַע Ecclesiastes 11:6 ו בַּבֹּקֶר זְרַע אֶת־זַרְעֶךָ, וְלָעֶרֶב אַל־תַּנַּח יָדֶךָ: כִּי אֵינְךָ יוֹדֵעַ אֵי זֶה יִכְשָׁר, הֲזֶה אוֹ־זֶה, וְאִם־שְׁנֵיהֶם כְּאֶחָד, טוֹבִים. 6 In the morning sow thy seed, and in the evening withhold not thy hand; for thou knowest not which shall prosper, whether this or that, or whether they both shall be alike good.

28070 זְרֹעַ 1 וְאֶת־זְרֹעַ Noun - feminine singular construct 1) arm, forearm, shoulder, strength ; 1a) arm ; 1b) arm (as symbol of strength) ; 1c) forces (political and military) ; 1d) shoulder (of animal sacrificed) 2220 זְרֹ֫וֹעַ 1 Sam. 2:31 לא הִנֵּה, יָמִים בָּאִים, וְגָדַעְתִּי אֶת־זְרֹעֲךָ, וְאֶת־זְרֹעַ בֵּית אָבִיךָ־־מִהְיוֹת זָקֵן, בְּבֵיתֶךָ. 31 Behold, the days come, that I will cut off thine arm, and the arm of thy father's house, that there shall not be an old man in thy house.

28071 זַרְעָהּ 1 Noun - masculine singular construct | third person feminine singular 1) seed, sowing, offspring ; 1a) a sowing ; 1b) seed ; 1c) semen virile ; 1d) offspring, descendants, posterity, children ; 1e) of moral quality ; 1e1) a practitioner of righteousness (fig.) ; 1f) sowing time (by meton) 2233 זֶ֫רַע Gen. 3:15
טו וְאֵיבָה אָשִׁית, בֵּינְךָ וּבֵין הָאִשָּׁה, וּבֵין זַרְעֲךָ, וּבֵין זַרְעָהּ: הוּא יְשׁוּפְךָ רֹאשׁ, וְאַתָּה תְּשׁוּפֶנּוּ עָקֵב. {ס}
15 And I will put enmity between thee and the woman, and between thy seed and her seed; they shall bruise thy head, and thou shalt bruise their heel.' {S}

28072 זָֽרְעוּ 1 Verb - Qal Perfect - third person common plural 1) to sow, scatter seed ; 1a) (Qal) ; 1a1) to sow ; 1a2) producing, yielding seed ; 1b)(Niphal); 1b1) to be sown ; 1b2) to become pregnant, be made pregnant ; 1c) (Pual) to be sown ; 1d) (Hiphil) to produce seed, yield seed 2232 זָרַע Jeremiah 12:13 יג זָרְעוּ
חִטִּים וְקֹצִים קָצָרוּ, נֶחְלוּ לֹא יוֹעִלוּ; וּבֹשׁוּ, מִתְּבוּאֹתֵיכֶם, מֵחֲרוֹן, אַף-יְהוָה. {פ} 13 They have sown wheat, and have reaped thorns; they have put themselves to pain, they profit not; be ye then ashamed of your increase, because of the fierce anger of the LORD. {P}

28073 זִרְעוּ 3 Verb - Qal Imperative - masculine plural 1) to sow, scatter seed ; 1a) (Qal) ; 1a1) to sow ; 1a2) producing, yielding seed ; 1b)(Niphal); 1b1) to be sown ; 1b2) to become pregnant, be made pregnant ; 1c) (Pual) to be sown ; 1d) (Hiphil) to produce seed, yield seed 2232 זָרַע 2 Kings 19:29; Isa. 37:30; Hos. 10:12
כט וְזֶה-לְּךָ הָאוֹת--אָכוֹל הַשָּׁנָה סָפִיחַ, וּבַשָּׁנָה הַשֵּׁנִית סָחִישׁ; וּבַשָּׁנָה הַשְּׁלִישִׁית, זִרְעוּ וְקִצְרוּ וְנִטְעוּ כְרָמִים--וְאִכְלוּ פִּרְיָם. 29 And this shall be the sign unto thee: ye shall eat this year that which groweth of itself, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

28074 זֹרָעוּ 1 בַּל-זֹרָעוּ Verb - Pual Perfect - third person common plural 1) to sow, scatter seed ; 1a) (Qal) ; 1a1) to sow ; 1a2) producing, yielding seed ; 1b)(Niphal); 1b1) to be sown ; 1b2) to become pregnant, be made pregnant ; 1c) (Pual) to be sown ; 1d) (Hiphil) to produce seed, yield seed 2232 זָרַע Isa. 40:24
כד אַף בַּל-נִטָּעוּ, אַף בַּל-זֹרָעוּ--אַף בַּל-שֹׁרֵשׁ בָּאָרֶץ, גִּזְעָם; וְגַם-נָשַׁף בָּהֶם וַיִּבָשׁוּ, וּסְעָרָה כַּקַּשׁ תִּשָּׂאֵם. {ס} 24 Scarce are they planted, scarce are they sown, scarce hath their stock taken root in the earth; when He bloweth upon them, they wither, and the whirlwind taketh them away as stubble. {S}

28075 זַרְעוֹ 16 זַרְעוֹ-בוֹ Noun - masculine singular construct | third person masculine singular 1) seed, sowing, offspring ; 1a) a sowing ; 1b) seed ; 1c) semen virile ; 1d) offspring, descendants, posterity, children ; 1e) of moral quality ; 1e1) a practitioner of righteousness (fig.) ; 1f) sowing time (by meton) 2233 זֶ֫רַע
Gen. 1:11f; 46:6f; Lev. 21:15; 27:16; Deut. 31:21; Jos. 24:3; 1 Kings 2:33; Est. 10:3; Psalm 89:30, 37; 112:2; Jer. 29:32; 36:31; 49:10 יא וַיֹּאמֶר אֱלֹהִים, תַּדְשֵׁא הָאָרֶץ דֶּשֶׁא עֵשֶׂב מַזְרִיעַ זֶרַע, עֵץ פְּרִי עֹשֶׂה פְּרִי לְמִינוֹ, אֲשֶׁר זַרְעוֹ-בוֹ עַל-הָאָרֶץ; וַיְהִי-כֵן. 11 And God said: 'Let the earth put forth grass, herb yielding seed, and fruit-tree bearing fruit after its kind, wherein is the seed thereof, upon the earth.' And it was so.

28076 זְרֹ֫עוֹ 5 עַל־זְרֹעוֹ Noun - feminine singular construct | third
person masculine singular 1) arm, forearm, shoulder, strength ; 1a) arm ; 1b) arm (as
symbol of strength) ; 1c) forces (political and military) ; 1d) shoulder (of animal sacrificed)
2220 זְרֹ֫ועַ 2 Sam. 1:10; Isa. 9:19; 59:16; Jer. 17:5; Zech. 11:17 י וָאֶעֱמֹד עָלָיו,
וַאֲמֹתְתֵהוּ--כִּי יָדַעְתִּי, כִּי לֹא יִחְיֶה אַחֲרֵי נִפְלוֹ; וָאֶקַּח הַנֵּזֶר אֲשֶׁר עַל־רֹאשׁוֹ, וְאֶצְעָדָה אֲשֶׁר עַל־זְרֹעוֹ,
וָאֲבִיאֵם אֶל־אֲדֹנִי, הֵנָּה. 10 So I stood beside him, and slew him, because I was sure that he
could not live after that he was fallen; and I took the crown that was upon his head, and the
bracelet that was on his arm, and have brought them hither unto my lord.'

28077 זְרֹ֫עוֹת 3 אֶת־זְרֹעוֹת Noun - feminine plural construct 1)
arm, forearm, shoulder, strength ; 1a) arm ; 1b) arm (as symbol of strength) ; 1c) forces
(political and military) ; 1d) shoulder (of animal sacrificed) 2220 זְרֹ֫ועַ Ezek.
30:24f x 2, 25; כד וְחִזַּקְתִּי, אֶת־זְרֹעוֹת מֶלֶךְ בָּבֶל, וְנָתַתִּי אֶת־חַרְבִּי, בְּיָדוֹ; וְשָׁבַרְתִּי אֶת־זְרֹעוֹת
פַּרְעֹה, וְנָאַק נַאֲקוֹת חָלָל לְפָנָיו. 24 And I will strengthen the arms of the king of Babylon,
and put My sword in his hand; but I will break the arms of Pharaoh, and he shall groan before
him with the groanings of a deadly wounded man.

28078 זְרֹועֹתֶיהָ 1 Noun - feminine plural construct | third person feminine
singular 1) arm, forearm, shoulder, strength ; 1a) arm ; 1b) arm (as symbol of
strength) ; 1c) forces (political and military) ; 1d) shoulder (of animal sacrificed) 2220
זְרֹ֫ועַ Prov. 31:17 יז חָגְרָה בְעוֹז מָתְנֶיהָ; וַתְּאַמֵּץ, זְרוֹעֹתֶיהָ. 17 She girdeth her
loins with strength, and maketh strong her arms.

28079 זַרְעִי 2 Noun - masculine singular construct | first person common
singular 1) seed, sowing, offspring ; 1a) a sowing ; 1b) seed ; 1c) semen virile ; 1d)
offspring, descendants, posterity, children ; 1e) of moral quality ; 1e1) a practitioner of
righteousness (fig.) ; 1f) sowing time (by meton) 2233 זֶ֫רַע 1 Sam. 20:42;
24:22 מב וַיֹּאמֶר יְהוֹנָתָן לְדָוִד, לֵךְ לְשָׁלוֹם: אֲשֶׁר נִשְׁבַּעְנוּ שְׁנֵינוּ אֲנַחְנוּ, בְּשֵׁם יְהוָה לֵאמֹר, יְהוָה
יִהְיֶה בֵּינִי וּבֵינֶךָ וּבֵין זַרְעִי וּבֵין זַרְעֲךָ, עַד־עוֹלָם. {פ} 42 And Jonathan said to David: 'Go
in peace, forasmuch as we have sworn both of us in the name of the LORD, saying: The LORD
shall be between me and thee, and between my seed and thy seed, for ever.' {P}

28080 זֹרְעֵי 1 Verb - Qal Participle - masculine plural construct 1) to
sow, scatter seed ; 1a) (Qal) ; 1a1) to sow ; 1a2) producing, yielding seed ; 1b)(Niphal); 1b1)
to be sown ; 1b2) to become pregnant, be made pregnant ; 1c) (Pual) to be sown ; 1d)
(Hiphil) to produce seed, yield seed 2232 זָרַע Isa. 32:20 כ אַשְׁרֵיכֶם,
זֹרְעֵי עַל־כָּל־מָיִם; מְשַׁלְּחֵי רֶגֶל־הַשּׁוֹר, וְהַחֲמוֹר. {ס} 20 Happy are ye that sow beside all
waters, that send forth freely the feet of the ox and the ass. {S}

28081 זְרֹעִי 2 וְאֶל־זְרֹעִי Noun - feminine singular construct | first
person common singular 1) arm, forearm, shoulder, strength ; 1a) arm ; 1b) arm (as
symbol of strength) ; 1c) forces (political and military) ; 1d) shoulder (of animal sacrificed)
2220 זְרֹ֫ועַ Isa. 51:5; 63:5 ה קָרוֹב צִדְקִי יָצָא יִשְׁעִי, וּזְרֹעַי עַמִּים יִשְׁפֹּטוּ; אֵלַי אִיִּים
יְקַוּוּ, וְאֶל־זְרֹעִי יְיַחֵלוּן. 5 My favour is near, My salvation is gone forth, and Mine arms
shall judge the peoples; the isles shall wait for Me, and on Mine arm shall they trust.

28082 זְרֹעֵי 1 Noun - feminine plural construct 1) arm, forearm, shoulder, strength ; 1a) arm ; 1b) arm (as symbol of strength) ; 1c) forces (political and military) ; 1d) shoulder (of animal sacrificed) 2220 זְרֹ֫ועַ Gen. 49:24
כד וַתֵּשֶׁב בְּאֵיתָן קַשְׁתּוֹ, וַיָּפֹזּוּ זְרֹעֵי יָדָיו; מִידֵי אֲבִיר יַעֲקֹב, מִשָּׁם רֹעֶה אֶבֶן יִשְׂרָאֵל. 24 But his bow abode firm, and the arms of his hands were made supple, by the hands of the Mighty One of Jacob, from thence, from the Shepherd, the Stone of Israel,

28083 זְרֹעָיו 1 Noun - feminine plural construct | third person masculine singular 1) arm, forearm, shoulder, strength ; 1a) arm ; 1b) arm (as symbol of strength) ; 1c) forces (political and military) ; 1d) shoulder (of animal sacrificed) 2220
זְרֹ֫ועַ 2 Kings 9:24 כד וְיֵהוּא מִלֵּא יָדוֹ בַקֶּשֶׁת, וַיַּךְ אֶת־יְהוֹרָם בֵּין זְרֹעָיו, וַיֵּצֵא הַחֵצִי,
מִלִּבּוֹ; וַיִּכְרַע, בְּרִכְבּוֹ. 24 And Jehu drew his bow with his full strength, and smote Joram between his arms, and the arrow went out at his heart, and he sunk down in his chariot.

28084 זַרְעֲכֶם 5 Noun - masculine singular construct | second person masculine plural 1) seed, sowing, offspring ; 1a) a sowing ; 1b) seed ; 1c) semen virile ; 1d) offspring, descendants, posterity, children ; 1e) of moral quality ; 1e1) a practitioner of righteousness (fig.) ; 1f) sowing time (by meton) 2233 זֶ֫רַע Gen. 9:9; Exod. 32:13; Lev. 22:3; 26:16; Isa. 66:22 ט וַאֲנִי, הִנְנִי מֵקִים אֶת־בְּרִיתִי אִתְּכֶם, וְאֶת־זַרְעֲכֶם,
אַחֲרֵיכֶם. 9 'As for Me, behold, I establish My covenant with you, and with your seed after you;

28085 זַרְעֵךְ 3 אֶת־זַרְעֵךְ Noun - masculine singular construct | second feminine singular 1) seed, sowing, offspring ; 1a) a sowing ; 1b) seed ; 1c) semen virile ; 1d) offspring, descendants, posterity, children ; 1e) of moral quality ; 1e1) a practitioner of righteousness (fig.) ; 1f) sowing time (by meton) 2233 זֶ֫רַע Gen. 16:10; 24:60; Isa. 17:11 י וַיֹּאמֶר לָהּ מַלְאַךְ יְהוָה, הַרְבָּה אַרְבֶּה אֶת־זַרְעֵךְ, וְלֹא יִסָּפֵר, מֵרֹב. 10 And the angel of the LORD said unto her: 'I will greatly multiply thy seed, that it shall not be numbered for multitude.

28086 זַרְעֲךָ 22 Noun - masculine singular construct | second person masculine singular 1) seed, sowing, offspring ; 1a) a sowing ; 1b) seed ; 1c) semen virile ; 1d) offspring, descendants, posterity, children ; 1e) of moral quality ; 1e1) a practitioner of righteousness (fig.) ; 1f) sowing time (by meton) 2233 זֶ֫רַע
Gen. 3:15; 13:16; 15:13; 17:7, 10; 21:13; 22:17; 26:4, 24; 28:14; 32:13; Deut. 11:10; 1 Sam. 20:42; 2 Sam. 7:12; 1 Chr. 17:11; Isa. 30:23; 59:21; Jer. 30:10; 46:27 טו וְאֵיבָה אָשִׁית,
בֵּינְךָ וּבֵין הָאִשָּׁה, וּבֵין זַרְעֲךָ, וּבֵין זַרְעָהּ: הוּא יְשׁוּפְךָ רֹאשׁ, וְאַתָּה תְּשׁוּפֶנּוּ עָקֵב. {ס} 15 And I will put enmity between thee and the woman, and between thy seed and her seed; they shall bruise thy head, and thou shalt bruise their heel.' {S}

28087 זַרְעֲךָ 12 Noun - masculine singular construct | second person masculine singular 1) seed, sowing, offspring ; 1a) a sowing ; 1b) seed ; 1c) semen virile ; 1d) offspring, descendants, posterity, children ; 1e) of moral quality ; 1e1) a practitioner of righteousness (fig.) ; 1f) sowing time (by meton) 2233 זֶ֫רַע
Gen. 15:5; 48:11; Deut. 14:22; 28:59; 30:6; Job 5:25; 39:12; Psalms 89:5; Eccl. 11:6; Isa. 43:5; 44:3; 48:19 ה וַיּוֹצֵא אֹתוֹ הַחוּצָה, וַיֹּאמֶר הַבֶּט־נָא הַשָּׁמַיְמָה וּסְפֹר הַכּוֹכָבִים--אִם־תּוּכַל, לִסְפֹּר

אֹתָם; וַיֹּאמֶר לוֹ, כֹּה יִהְיֶה זַרְעֶךָ.   5 And He brought him forth abroad, and said: 'Look now toward heaven, and count the stars, if thou be able to count them'; and He said unto him: 'So shall thy seed be.'

28088   זְרֹעֲךָ   1   אֶת־זְרֹעֲךָ   Noun - feminine singular construct | second person masculine singular   1) arm, forearm, shoulder, strength ; 1a) arm ; 1b) arm (as symbol of strength) ; 1c) forces (political and military) ; 1d) shoulder (of animal sacrificed)
2220   זְרוֹעַ   1 Sam. 2:31   לא הִנֵּה, יָמִים בָּאִים, וְגָדַעְתִּי אֶת־זְרֹעֲךָ, וְאֶת־זְרֹעַ בֵּית אָבִיךָ--מִהְיוֹת זָקֵן, בְּבֵיתֶךָ.   31 Behold, the days come, that I will cut off thine arm, and the arm of thy father's house, that there shall not be an old man in thy house.

28089   זַרְעָם   5   וְעַל־זַרְעָם   Noun - masculine singular construct | third person masculine plural   1) seed, sowing, offspring ; 1a) a sowing ; 1b) seed ; 1c) semen virile ; 1d) offspring, descendants, posterity, children ; 1e) of moral quality ; 1e1) a practitioner of righteousness (fig.) ; 1f) sowing time (by meton)   2233   זֶרַע
Est. 9:27, 31; Job 21:8; Psalms 106:27; Isaiah 61:9   כז קִיְּמוּ וקבל (וְקִבְּלוּ) הַיְּהוּדִים עֲלֵיהֶם וְעַל־זַרְעָם וְעַל כָּל־הַנִּלְוִים עֲלֵיהֶם, וְלֹא יַעֲבוֹר--לִהְיוֹת עֹשִׂים אֵת שְׁנֵי הַיָּמִים הָאֵלֶּה, כִּכְתָבָם וְכִזְמַנָּם: בְּכָל־שָׁנָה, וְשָׁנָה.   27 the Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to the writing thereof, and according to the appointed time thereof, every year;

28090   זְרֹעָם   1   Noun - feminine singular construct | third person masculine plural   1) arm, forearm, shoulder, strength ; 1a) arm ; 1b) arm (as symbol of strength) ; 1c) forces (political and military) ; 1d) shoulder (of animal sacrificed)   2220   זְרוֹעַ
Isa. 33:2   ב יְהוָה חָנֵּנוּ, לְךָ קִוִּינוּ; הֱיֵה זְרֹעָם לַבְּקָרִים, אַף־יְשׁוּעָתֵנוּ בְּעֵת צָרָה.   2 O LORD, be gracious unto us; we have waited for Thee; be Thou their arm every morning, our salvation also in the time of trouble.

28091   זֵרְעֹנִים   1   Noun - masculine plural   1) vegetables (as sown)
2235   זֵרְעִים   Dan. 1:16   טז וַיְהִי הַמֶּלְצַר, נֹשֵׂא אֶת־פַּת־בָּגָם, וְיֵין, מִשְׁתֵּיהֶם; וְנֹתֵן לָהֶם, זֵרְעֹנִים.   16 So the steward took away their food, and the wine that they should drink, and gave them pulse.

28092   זְרֹעֹת   1   Noun - feminine plural construct   1) arm, forearm, shoulder, strength ; 1a) arm ; 1b) arm (as symbol of strength) ; 1c) forces (political and military) ; 1d) shoulder (of animal sacrificed)   2220   זְרוֹעַ   Deut. 33:27
כז מְעֹנָה אֱלֹהֵי קֶדֶם, וּמִתַּחַת זְרֹעֹת עוֹלָם; וַיְגָרֶשׁ מִפָּנֶיךָ אוֹיֵב, וַיֹּאמֶר הַשְׁמֵד.   27 The eternal God is a dwelling-place, and underneath are the everlasting arms; and He thrust out the enemy from before thee, and said: 'Destroy.'

28093   זְרֹעֹתָי   1   Noun - feminine plural construct | first person common singular   1) arm, forearm, shoulder, strength ; 1a) arm ; 1b) arm (as symbol of strength) ; 1c) forces (political and military) ; 1d) shoulder (of animal sacrificed)   2220
זְרוֹעַ   2 Sam. 22:35   לה מְלַמֵּד יָדַי, לַמִּלְחָמָה; {ס} וְנִחַת קֶשֶׁת־נְחוּשָׁה, זְרֹעֹתָי. {ר}
35 Who traineth my hands for war, so that mine arms do bend a bow of brass.

28094 זְרֹעֹתָיו 2 Noun - feminine plural construct | third person masculine
singular 1) arm, forearm, shoulder, strength ; 1a) arm ; 1b) arm (as symbol of
strength) ; 1c) forces (political and military) ; 1d) shoulder (of animal sacrificed) 2220
זְרֹ֫ועַ Jdg. 16:12; Ezek. 30:22 יב וַתִּקַּח דְּלִילָה עֲבֹתִים חֲדָשִׁים וַתַּאַסְרֵהוּ בָהֶם, וַתֹּאמֶר
אֵלָיו פְּלִשְׁתִּים עָלֶיךָ שִׁמְשׁוֹן, וְהָאֹרֵב, יֹשֵׁב בֶּחָדֶר; וַיְנַתְּקֵם מֵעַל זְרֹעֹתָיו, כַּחוּט. 12 So Delilah
took new ropes, and bound him therewith, and said unto him: 'The Philistines are upon thee,
Samson.' And the liers-in-wait were abiding in the inner chamber. And he broke them from off
his arms like a thread.

28095 זְרַעְתֶּם 1 Verb - Qal Perfect - second person masculine plural 1)
to sow, scatter seed ; 1a) (Qal) ; 1a1) to sow ; 1a2) producing, yielding seed ; 1b)(Niphal);
1b1) to be sown ; 1b2) to become pregnant, be made pregnant ; 1c) (Pual) to be sown ; 1d)
(Hiphil) to produce seed, yield seed 2232 זָרַע Haggai 1:6 ו זְרַעְתֶּם
הַרְבֵּה וְהָבֵא מְעָט, אָכוֹל וְאֵין־לְשָׂבְעָה שָׁתוֹ וְאֵין־לְשָׁכְרָה, לָבוֹשׁ, וְאֵין־לְחֹם לוֹ; וְהַמִּשְׂתַּכֵּר--מִשְׂתַּכֵּר,
אֶל־צְרוֹר נָקוּב. {פ} 6 Ye have sown much, and brought in little, ye eat, but ye have not
enough, ye drink, but ye are not filled with drink, ye clothe you, but there is none warm; and
he that earneth wages earneth wages for a bag with holes. {P}

28096 זָרַק 1 Verb - Qal Perfect - third person masculine singular 1) to
scatter, sprinkle, toss, throw, scatter abundantly, strew ; 1a) (Qal) to scatter, sprinkle, toss ; 1b)
(Pual) to be sprinkled 2236 זָרַק Exod. 24:6 ו וַיִּקַּח מֹשֶׁה חֲצִי הַדָּם, וַיָּשֶׂם
בָּאַגָּנֹת; וַחֲצִי הַדָּם, זָרַק עַל־הַמִּזְבֵּחַ. 6 And Moses took half of the blood, and put it in
basins; and half of the blood he dashed against the altar.

28097 זֹרַק 2 לֹא־זֹרַק Verb - Qal Passive Perfect - third person
masculine singular 1) to scatter, sprinkle, toss, throw, scatter abundantly, strew ; 1a)
(Qal) to scatter, sprinkle, toss ; 1b) (Pual) to be sprinkled 2236 זָרַק Num.
19:13, 20 יג כָּל-הַנֹּגֵעַ בְּמֵת בְּנֶפֶשׁ הָאָדָם אֲשֶׁר-יָמוּת וְלֹא יִתְחַטָּא, אֶת-מִשְׁכַּן יְהוָה טִמֵּא--וְנִכְרְתָה
הַנֶּפֶשׁ הַהִוא, מִיִּשְׂרָאֵל: כִּי מֵי נִדָּה לֹא-זֹרַק עָלָיו, טָמֵא יִהְיֶה--עוֹד, טֻמְאָתוֹ בוֹ. 13 Whosoever
toucheth the dead, even the body of any man that is dead, and purifieth not himself--he hath
defiled the tabernacle of the LORD--that soul shall be cut off from Israel; because the water of
sprinkling was not dashed against him, he shall be unclean; his uncleanness is yet upon him.

28098 זָרְקָה 1 Verb - Qal Perfect - third person feminine singular 1) to
scatter, sprinkle, toss, throw, scatter abundantly, strew ; 1a) (Qal) to scatter, sprinkle, toss ; 1b)
(Pual) to be sprinkled 2236 זָרַק Hos. 7:9 ט אָכְלוּ זָרִים כֹּחוֹ, וְהוּא לֹא
יָדָע; גַּם־שֵׂיבָה זָרְקָה בּוֹ, וְהוּא לֹא יָדָע. 9 Strangers have devoured his strength, and he
knoweth it not; yea, gray hairs are here and there upon him, and he knoweth it not.

28099 זֹרְקִים 1 Verb - Qal Participle - masculine plural 1) to scatter,
sprinkle, toss, throw, scatter abundantly, strew ; 1a) (Qal) to scatter, sprinkle, toss ; 1b) (Pual)
to be sprinkled 2236 זָרַק 2 Chr. 30:16 טז וַיַּעַמְדוּ עַל־עָמְדָם כְּמִשְׁפָּטָם,
כְּתוֹרַת מֹשֶׁה אִישׁ־הָאֱלֹהִים; הַכֹּהֲנִים זֹרְקִים אֶת־הַדָּם, מִיַּד הַלְוִיִּם. 16 And they stood in their
place after their order, according to the law of Moses the man of God; the priests dashed the
blood, which they received of the hand of the Levites.

28100 זֶ֫רֶשׁ 2 וְאֶת־זֶ֥רֶשׁ Noun proper - feminine singular Zeresh = |gold|; 1) the wife of Haman, the Agagite 2238 זֶ֫רֶשׁ Est. 5:10, 14 י וַיִּתְאַפַּק הָמָן, וַיָּבוֹא אֶל־בֵּיתוֹ; וַיִּשְׁלַח וַיָּבֵא אֶת־אֹהֲבָיו, וְאֶת־זֶרֶשׁ אִשְׁתּוֹ. 10 Nevertheless Haman refrained himself, and went home; and he sent and fetched his friends and Zeresh his wife.

28101 זֶ֑רֶת 3 Noun - feminine singular 1) span ; 1a) a unit of measure, approx half-cubit, or the distance from the thumb to the little finger on an outstretched hand 2239 זֶ֫רֶת Exod. 28:16; 39:9; Ezek. 43:13 טז רָבוּעַ יִהְיֶה, כָּפוּל; זֶרֶת אָרְכּוֹ, וְזֶרֶת רָחְבּוֹ. 16 Four-square it shall be and double: a span shall be the length thereof, and a span the breadth thereof.

28102 זַתּ֑וּא 4 Noun proper - masculine singular Zattu = |brightness of him|; 1) a family of exiles who returned with Zerubbabel 2240 זַתּוּא Ezr. 2:8; 10:27; Neh. 7:13; 10:15 ח בְּנֵי זַתּוּא, תְּשַׁע מֵאוֹת וְאַרְבָּעִים וַחֲמִשָּׁה. {ס} 8 The children of Zattu, nine hundred forty and five. {S}

28103 זֵתָ֥ם 1 Noun proper - masculine singular Zetham = |olive|; 1) a Gershonite Levite, the son of Jehieli and grandson of Laadan 2241 זֵתָם 1 Chr. 26:22 כב בְּנֵי, יְחִיאֵלִי--זֵתָם וְיוֹאֵל אָחִיו, עַל־אֹצְרוֹת בֵּית יְהוָה. {ס} 22 The sons of Jehieli: Zetham, and Joel his brother, over the treasuries of the house of the LORD. {S}

28104 זֵתַ֣ר 1 Noun proper - masculine singular Zethar = |star|; 1)one of the seven eunuchs of Ahasuerus 2242 זֵתַר Est. 1:10 י בַּיּוֹם, הַשְּׁבִיעִי, כְּטוֹב לֵב־הַמֶּלֶךְ, בַּיָּיִן--אָמַר לִמְהוּמָן בִּזְּתָא חַרְבוֹנָא בִּגְתָא וַאֲבַגְתָא, זֵתַר וְכַרְכַּס, שִׁבְעַת הַסָּרִיסִים, הַמְשָׁרְתִים אֶת־פְּנֵי הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ. 10 On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Bizzetha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that ministered in the presence of Ahasuerus the king,

ח

28105 חֻ֥בְּאוּ 1 Verb - Pual Perfect - third person common plural 1) to withdraw, hide ; 1a) (Niphal) to hide oneself ; 1b) (Pual) to be forced into hiding ; 1c) (Hiphil) to hide ; 1d) (Hophal) to be hidden ; 1e) (Hithpael) ; 1e1) to hide oneself, draw back ; 1e2) to draw together, thicken, harden 2244 חָבָא Job 24:4 ד יַטּוּ אֶבְיֹנִים מִדָּרֶךְ; יַחַד חֻבְּאוּ, עֲנִיֵּי־אָרֶץ. 4 They turn the needy out of the way; the poor of the earth hide themselves together.

28106 חֹבָ֖ב 1 Noun proper - masculine singular Hobab = |cherished|; 1) the son of Reuel, the Midianite father-in-law of Moses, also known as Jethro, and brother-in-law of Moses 2246 חֹבָב Jdg. 4:11 יא וְחֶבֶר הַקֵּינִי נִפְרָד מִקַּיִן, מִבְּנֵי חֹבָב חֹתֵן מֹשֶׁה; וַיֵּט אָהֳלוֹ, עַד־אֵילוֹן בצענים (בְּצַעֲנַנִּים) אֲשֶׁר אֶת־קֶדֶשׁ. 11 Now Heber the Kenite had severed himself from the Kenites, even from the children of Hobab the father-in-law of Moses, and had pitched his tent as far as Elon-bezaanannim, which is by Kedesh.

28107 חֹבֵב 1 Verb - Qal Participle - masculine singular 1) (Qal) to
love fervently, cherish 2245 חָבַב Deuteronomy 33:3 ג אַף חֹבֵב עַמִּים,
כָּל־קְדֹשָׁיו בְּיָדֶךָ; וְהֵם תֻּכּוּ לְרַגְלֶךָ, יִשָּׂא מִדַּבְּרֹתֶיךָ. 3 Yea, He loveth the peoples, all His
holy ones--they are in Thy hand; and they sit down at Thy feet, receiving of Thy words.
28108 חֲבוּלָה 1 Noun - feminine singular 1) hurtful act, crime, harm,
wicked deed, a wrong 2248 חֲבוּלָה Dan. 6:23 כג אֱלָהִי שְׁלַח מַלְאֲכֵהּ,
וּסְגַר פֻּם אַרְיָוָתָא־־וְלָא חַבְּלוּנִי; כָּל־קֳבֵל, דִּי קֳדָמוֹהִי זָכוּ הִשְׁתְּכַחַת לִי, וְאַף קדמיך (קֳדָמָךְ) מַלְכָּא,
חֲבוּלָה לָא עַבְדֵת. 23 My God hath sent His angel, and hath shut the lions' mouths, and
they have not hurt me; forasmuch as before Him innocency was found in me; and also before
thee, O king, have I done no hurt.'
28109 חֲבוּר 1 Verb - Qal Passive Participle - masculine singular construct
1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship
with, be compact, be a charmer ; 1a) (Qal) ; 1a1) to unite, be joined ; 1a2) to tie magic
charms, charm ; 1b) (Piel) ; 1b1) to unite with, make an ally of ; 1b2) to unite, join, ally ; 1c)
(Pual) ; 1c1) to be allied with, be united ; 1c2) to be joined together ; 1d) (Hiphil) to join
together, pile up (words) ; 1e) (Hithpael) to join oneself to, make an alliance, league together
2266 חָבַר Hos. 4:17 יז חֲבוּר עֲצַבִּים אֶפְרָיִם, הַנַּח־לוֹ. 17 Ephraim is
joined to idols; let him alone.
28110 חַבּוּרָה 2 Noun - feminine singular 1) bruise, stripe, wound, blow
2250 חַבּוּרָה Exod. 21:25 x 2 כה כְּוִיָּה תַּחַת כְּוִיָּה, פֶּצַע תַּחַת פָּצַע, חַבּוּרָה, תַּחַת
חַבּוּרָה.{ס} 25 burning for burning, wound for wound, stripe for stripe. {S}
28111 חַבּוּרֹתָי 1 Noun - feminine plural construct | first person common
singular 1) bruise, stripe, wound, blow 2250 חַבּוּרָה Psalm 38:4/5
ה כִּי עֲוֺנֹתַי, עָבְרוּ רֹאשִׁי; כְּמַשָּׂא כָבֵד, יִכְבְּדוּ מִמֶּנִּי. 5 For mine iniquities are gone over my
head; as a heavy burden they are too heavy for me.
28112 חָבוּשׁ 1 Verb - Qal Passive Participle - masculine singular 1) to
tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal) ; 1a1) to bind, bind
on ; 1a2) to bind up ; 1b) (Piel) to bind, restrain ; 1c) (Pual) to be bound up 2280
חָבַשׁ Jon. 2:6 ו אֲפָפוּנִי מַיִם עַד־נֶפֶשׁ, תְּהוֹם יְסֹבְבֵנִי; סוּף, חָבוּשׁ לְרֹאשִׁי. 6 The
waters compassed me about, even to the soul; the deep was round about me; the weeds were
wrapped about my head.
28113 חֲבוּשִׁים 1 Verb - Qal Passive Participle - masculine plural 1) to
tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal) ; 1a1) to bind, bind
on ; 1a2) to bind up ; 1b) (Piel) to bind, restrain ; 1c) (Pual) to be bound up 2280
חָבַשׁ Jdg. 19:10 י וְלֹא־אָבָה הָאִישׁ, לָלוּן, וַיָּקָם וַיֵּלֶךְ וַיָּבֹא עַד־נֹכַח יְבוּס, הִיא יְרוּשָׁלָםִ;
וְעִמּוֹ, צֶמֶד חֲמוֹרִים חֲבוּשִׁים, וּפִילַגְשׁוֹ, עִמּוֹ. 10 But the man would not tarry that night, but
he rose up and departed, and came over against Jebus--the same is Jerusalem; and there were
with him a couple of asses saddled; his concubine also was with him.
28114 חֲבוֹשׁ 1 Verb - Qal Imperative - masculine singular 1) to tie,
bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal) ; 1a1) to bind, bind on ;
1a2) to bind up ; 1b) (Piel) to bind, restrain ; 1c) (Pual) to be bound up 2280

חָבַשׁ Ezek. 24:17 יז הֵאָנֵק דֹּם, מֵתִים אֵבֶל לֹא־תַעֲשֶׂה־־פְּאֵרְךָ חֲבוֹשׁ עָלֶיךָ, וּנְעָלֶיךָ תָּשִׂים בְּרַגְלֶיךָ; וְלֹא תַעְטֶה עַל־שָׂפָם, וְלֶחֶם אֲנָשִׁים לֹא תֹאכֵל. 17 Sigh in silence; make no mourning for the dead, bind thy headtire upon thee, and put thy shoes upon thy feet, and cover not thine upper lip, and eat not the bread of men.'

28115 חֹבֵט 1 Verb - Qal Participle - masculine singular 1) to beat, beat out, beat off, thresh ; 1a) (Qal) ; 1a1) to beat out ; 1a2) to beat off ; 1b) (Niphal) to be beaten out 2251 חָבַט Jdg. 6:11 יא וַיָּבֹא מַלְאַךְ יְהוָה, וַיֵּשֶׁב תַּחַת הָאֵלָה אֲשֶׁר בְּעָפְרָה, אֲשֶׁר לְיוֹאָשׁ, אֲבִי הָעֶזְרִי; וְגִדְעוֹן בְּנוֹ, חֹבֵט חִטִּים בַּגַּת, לְהָנִיס, מִפְּנֵי מִדְיָן. 11 And the angel of the LORD came, and sat under the terebinth which was in Ophrah, that belonged unto Joash the Abiezrite; and his son Gideon was beating out wheat in the winepress, to hide it from the Midianites.

28116 חֲבִי 1 Verb - Qal Imperative - feminine singular 1) to withdraw, hide, hide oneself ; 1a) (Qal) to withdraw ; 1b) (Niphal) to hide oneself, remain hidden, withdraw 2247 חָבָה Isa. 26:20 כ לֵךְ עַמִּי בֹּא בַחֲדָרֶיךָ, וּסְגֹר דלתיך (דְּלָתְךָ) בַּעֲדֶךָ; חֲבִי כִמְעַט־רֶגַע, עַד־יעבור־ (יַעֲבָר־) זָעַם. 20 Come, my people, enter thou into thy chambers, and shut thy doors about thee; hide thyself for a little moment, until the indignation be overpast.

28117 חֲבַיָּה 2 Noun proper - masculine singular Habaiah = |Jehovah has hidden|; 1) head of a priestly family who returned from exile with Zerubbabel 2252 חֲבַיָּה Ezr. 2:61; Neh. 7:63 סא וּמִבְּנֵי, הַכֹּהֲנִים־־בְּנֵי חֲבַיָּה, בְּנֵי הַקּוֹץ: בְּנֵי בַרְזִלַּי, אֲשֶׁר לָקַח מִבְּנוֹת בַּרְזִלַּי הַגִּלְעָדִי אִשָּׁה, וַיִּקָּרֵא, עַל־שְׁמָם. 61 And of the children of the priests: the children of Habaiah, the children of Hakkoz, the children of Barzillai, who took a wife of the daughters of Barzillai the Gileadite, and was called after their name.

28118 חֶבְיוֹן 1 Noun - masculine singular construct 1) concealment, covering, hiding, hiding place 2253 חֶבְיוֹן Hab. 3:4 ד וְנֹגַהּ כָּאוֹר תִּהְיֶה, קַרְנַיִם מִיָּדוֹ לוֹ; וְשָׁם, חֶבְיוֹן עֻזֹּה. 4 And a brightness appeareth as the light; rays hath He at His side; and there is the hiding of His power.

28119 חָבָל 1 Verb - Qal Perfect - third person masculine singular 1) to bind ; 1a) (Qal) ; 1a1) to bind ; 2) to take a pledge, lay to pledge ; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge ; 2b) (Niphal) to give a pledge, become pledged ; 3) to destroy, spoil, deal corruptly, offend ; 3a) (Qal) to spoil, corrupt, offend ; 3b) (Niphal) to be ruined ; 3c) (Piel) to destroy, ruin ; 3d) (Pual) to be ruined, be broken ; 4) to bring forth, travail ; 4a) (Piel) to writhe, twist, travail 2254 חָבַל Ezek. 18:16 טז וְאִישׁ, לֹא הוֹנָה־־חֲבֹל לֹא חָבָל, וּגְזֵלָה לֹא גָזָל; לַחְמוֹ לְרָעֵב נָתָן, וְעֵרוֹם כִּסָּה־בָגֶד. 16 neither hath wronged any, hath not taken aught to pledge, neither hath taken by robbery, but hath given his bread to the hungry, and hath covered the naked with a garment,

28120 חֲבֹל 1 Verb - Qal Infinitive Absolute 1) to bind ; 1a) (Qal) ; 1a1) to bind ; 2) to take a pledge, lay to pledge ; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge ; 2b) (Niphal) to give a pledge, become pledged ; 3) to destroy, spoil, deal corruptly, offend ; 3a) (Qal) to spoil, corrupt, offend ; 3b) (Niphal) to be ruined ; 3c) (Piel) to destroy, ruin ; 3d) (Pual) to be ruined, be broken ; 4) to bring forth, travail ; 4a)

(Piel) to writhe, twist, travail 2254 חָבַל Exod. 22:25 כה אִם־חָבֹל תַּחְבֹּל, שַׂלְמַת רֵעֶךָ--עַד־בֹּא הַשֶּׁמֶשׁ, תְּשִׁיבֶנּוּ לוֹ. 25 If thou at all take thy neighbour's garment to pledge, thou shalt restore it unto him by that the sun goeth down;

28121 חֲבָל 1 וְכָל־חֲבָל Noun - masculine singular 1) hurt, damage, injury 2257 חֲבָל Dan. 6:24 כד בֵּאדַיִן מַלְכָּא, שַׂגִּיא טְאֵב עֲלוֹהִי, וּלְדָנִיֵּאל, אֲמַר לְהַנְסָקָה מִן־גֻּבָּא; וְהֻסַּק דָּנִיֵּאל מִן־גֻּבָּא, וְכָל־חֲבָל לָא־הִשְׁתְּכַח בֵּהּ--דִּי, הֵימִן בֵּאלָהֵהּ. 24 Then was the king exceeding glad, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he had trusted in his God.

28122 חֲבֹל 4 Noun - masculine singular 1) pledge 2258 חֲבֹל Neh. 1:7; Ezek. 18:12, 16; 33:15 ז חֲבֹל, חָבַלְנוּ לָךְ; וְלֹא-שָׁמַרְנוּ אֶת-הַמִּצְוֺת, וְאֶת-הַחֻקִּים וְאֶת-הַמִּשְׁפָּטִים, אֲשֶׁר צִוִּיתָ, אֶת-מֹשֶׁה עַבְדֶּךָ. 7 We have dealt very corruptly against Thee, and have not kept the commandments, nor the statutes, nor the ordinances which Thou didst command Thy servant Moses.

28123 חִבֵּל 1 Noun - masculine singular 1) mast (meaning uncertain) 2260 חִבֵּל Prov. 23:34 לד וְהָיִיתָ, כְּשֹׁכֵב בְּלֶב-יָם; וּכְשֹׁכֵב, בְּרֹאשׁ חִבֵּל. 34 Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast.

28124 חֶבֶל־ 15 כָּל־חֶבֶל Noun - masculine singular construct 1) a cord, rope, territory, band, company ; 1a) a rope, cord ; 1b) a measuring-cord or line ; 1c) a measured portion, lot, part, region ; 1d) a band or company ; 2) pain, sorrow, travail, pang ; 2a) pains of travail ; 2b) pains, pangs, sorrows ; 3) union ; 4) destruction 2256 חֵ֫בֶל Deut. 3:4, 13f; 32:9; 1 Sam. 10:5, 10; 1 Kings 4:13; 1 Chr. 16:18; Psalm 105:11; Eccl. 12:6; Mic. 2:5; Zeph. 2:5ff; Zech. 2:5 ד וַנִּלְכֹּד אֶת־כָּל־עָרָיו, בָּעֵת הַהִוא--לֹא הָיְתָה קִרְיָה, אֲשֶׁר לֹא־לָקַחְנוּ מֵאִתָּם: שִׁשִּׁים עִיר כָּל־חֶבֶל אַרְגֹּב, מַמְלֶכֶת עוֹג בַּבָּשָׁן. 4 And we took all his cities at that time; there was not a city which we took not from them; threescore cities, all the region of Argob, the kingdom of Og in Bashan.

28125 חֵבֶל 1 Noun - masculine singular 1) a cord, rope, territory, band, company ; 1a) a rope, cord ; 1b) a measuring-cord or line ; 1c) a measured portion, lot, part, region ; 1d) a band or company ; 2) pain, sorrow, travail, pang ; 2a) pains of travail ; 2b) pains, pangs, sorrows ; 3) union ; 4) destruction 2256 חֵ֫בֶל Isa. 66:7 ז בְּטֶרֶם תָּחִיל, יָלָדָה; בְּטֶרֶם יָבוֹא חֵבֶל לָהּ, וְהִמְלִיטָה זָכָר. 7 Before she travailed, she brought forth; before her pain came, she was delivered of a man-child.

28126 חֹבֵל 1 Verb - Qal Participle - masculine singular 1) to bind ; 1a) (Qal) ; 1a1) to bind ; 2) to take a pledge, lay to pledge ; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge ; 2b) (Niphal) to give a pledge, become pledged ; 3) to destroy, spoil, deal corruptly, offend ; 3a) (Qal) to spoil, corrupt, offend ; 3b) (Niphal) to be ruined ; 3c) (Piel) to destroy, ruin ; 3d) (Pual) to be ruined, be broken ; 4) to bring forth, travail ; 4a) (Piel) to writhe, twist, travail 2254 חָבַל Deut. 24:6 ו לֹא־יַחֲבֹל רֵחַיִם, וָרָכֶב: כִּי־נֶפֶשׁ, הוּא חֹבֵל. {ס} 6 No man shall take the mill or the upper millstone to pledge; for he taketh a man's life to pledge. {S}

28127 חֲבָלָא 1 Noun - masculine singular determined / Article אָ 1) hurt, damage, injury 2257 חֲבַל Ezr. 4:22 כב וּזְהִירִין הֱווֹ שָׁלוּ, לְמֶעְבַּד עַל־דְּנָה; לְמָה יִשְׂגֵּא חֲבָלָא, לְהַנְזָקַת מַלְכִין. {ס} 22 And take heed that ye be not slack herein; why should damage grow to the hurt of the kings?' {S}

28128 חֻבָּלָה 1 Verb - Pual Perfect - third person feminine singular 1) to bind ; 1a) (Qal) ; 1a1) to bind ; 2) to take a pledge, lay to pledge ; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge ; 2b) (Niphal) to give a pledge, become pledged ; 3) to destroy, spoil, deal corruptly, offend ; 3a) (Qal) to spoil, corrupt, offend ; 3b) (Niphal) to be ruined ; 3c) (Piel) to destroy, ruin ; 3d) (Pual) to be ruined, be broken ; 4) to bring forth, travail ; 4a) (Piel) to writhe, twist, travail 2254 חָבַל Job 17:1 א רוּחִי חֻבָּלָה, יָמַי נִזְעָכוּ; קְבָרִים לִי. 1 My spirit is consumed, my days are extinct, the grave is ready for me.

28129 חִבְּלָה 1 Verb - Piel Perfect - third person feminine singular 1) to bind ; 1a) (Qal) ; 1a1) to bind ; 2) to take a pledge, lay to pledge ; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge ; 2b) (Niphal) to give a pledge, become pledged ; 3) to destroy, spoil, deal corruptly, offend ; 3a) (Qal) to spoil, corrupt, offend ; 3b) (Niphal) to be ruined ; 3c) (Piel) to destroy, ruin ; 3d) (Pual) to be ruined, be broken ; 4) to bring forth, travail ; 4a) (Piel) to writhe, twist, travail 2254 חָבַל song of Songs Cant. 8:5 ה מִי זֹאת, עֹלָה מִן־הַמִּדְבָּר, מִתְרַפֶּקֶת, עַל־דּוֹדָהּ; תַּחַת הַתַּפּוּחַ, עוֹרַרְתִּיךָ--שָׁמָּה חִבְּלַתְךָ אִמֶּךָ, שָׁמָּה חִבְּלָה יְלָדַתְךָ. 5 Who is this that cometh up from the wilderness, leaning upon her beloved? Under the apple-tree I awakened thee; there thy mother was in travail with thee; there was she in travail and brought thee forth.

28130 חַבְלֵהוּ 2 נָכְרִיָּהqere; Verb - Qal Imperative - masculine singular | third person masculine singular 1) to bind ; 1a) (Qal) ; 1a1) to bind ; 2) to take a pledge, lay to pledge ; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge ; 2b) (Niphal) to give a pledge, become pledged ; 3) to destroy, spoil, deal corruptly, offend ; 3a) (Qal) to spoil, corrupt, offend ; 3b) (Niphal) to be ruined ; 3c) (Piel) to destroy, ruin ; 3d) (Pual) to be ruined, be broken ; 4) to bring forth, travail ; 4a) (Piel) to writhe, twist, travail 2254 חָבַל Prov. 20:16; 27:13 טז לְקַח-בִּגְדוֹ, כִּי-עָרַב זָר; וּבְעַד נכרים (נָכְרִיָּה) חַבְלֵהוּ. 16 Take his garment that is surety for a stranger; and hold him in pledge that is surety for an alien woman.

28131 חַבְּלוּנִי 1 Verb - Piel Perfect - third person masculine plural | first person common singular 1) to hurt, destroy ; 1a) (Pael) to hurt, destroy ; 1b) (Ithpael) to be destroyed 2255 חֲבַל Dan. 6:23 כג אֱלָהִי שְׁלַח מַלְאֲכֵהּ, וּסֲגַר פֻּם אַרְיָוָתָא--וְלָא חַבְּלוּנִי; כָּל־קֳבֵל, דִּי קָדָמוֹהִי זָכוּ הִשְׁתְּכַחַת לִי, וְאַף קדמיך (קֳדָמָךְ) מַלְכָּא, חֲבוּלָה לָא עַבְדֵת. 23 My God hath sent His angel, and hath shut the lions' mouths, and they have not hurt me; forasmuch as before Him innocency was found in me; and also before thee, O king, have I done no hurt.'

28132 חַבְלוֹ 1 Noun - masculine singular construct | third person masculine singular 1) a cord, rope, territory, band, company ; 1a) a rope, cord ; 1b) a measuring-cord or line ; 1c) a measured portion, lot, part, region ; 1d) a band or company ; 2) pain,

sorrow, travail, pang ; 2a) pains of travail ; 2b) pains, pangs, sorrows ; 3) union ; 4)
destruction 2256 חֵ֫בֶל Job 18:10 י טָמוּן בָּאָרֶץ חַבְלוֹ; וּמַלְכֻּדְתּוֹ, עֲלֵי
נָתִיב. 10 A noose is hid for him in the ground, and a trap for him in the way.
28133 חַבְלֵי־ 1 חַבְלֵי־מְנַשֶּׁה Noun - masculine plural construct 1)
a cord, rope, territory, band, company ; 1a) a rope, cord ; 1b) a measuring-cord or line ; 1c) a
measured portion, lot, part, region ; 1d) a band or company ; 2) pain, sorrow, travail, pang ;
2a) pains of travail ; 2b) pains, pangs, sorrows ; 3) union ; 4) destruction 2256
חֵ֫בֶל Jos. 17:5 ה וַיִּפְּלוּ חַבְלֵי־מְנַשֶּׁה, עֲשָׂרָה--לְבַד מֵאֶרֶץ הַגִּלְעָד, וְהַבָּשָׁן, אֲשֶׁר, מֵעֵבֶר
לַיַּרְדֵּן. 5 And there fell ten parts to Manasseh, beside the land of Gilead and Bashan,
which is beyond the Jordan;
28134 חֶבְלֵי־ 6 Noun - masculine plural construct 1) a cord, rope,
territory, band, company ; 1a) a rope, cord ; 1b) a measuring-cord or line ; 1c) a measured
portion, lot, part, region ; 1d) a band or company ; 2) pain, sorrow, travail, pang ; 2a) pains of
travail ; 2b) pains, pangs, sorrows ; 3) union ; 4) destruction 2256 חֵ֫בֶל 2
Sam. 22:6; Psalm 18:5f; 116:3; 119:61; Hos. 13:13 ו חֶבְלֵי שְׁאוֹל, סַבֻּנִי; {ס} קִדְּמֻנִי,
מֹקְשֵׁי־מָוֶת. {ר} 6 The cords of Sheol surrounded me; the snares of Death confronted me.
28135 חֹבְלֵי 1 Noun - masculine plural construct 1) sailor, seaman
2259 חֹבֵל Ezek. 27:29 כט וְיָרְדוּ מֵאָנִיּוֹתֵיהֶם, כֹּל תֹּפְשֵׂי מָשׁוֹט--מַלָּחִים, כֹּל
חֹבְלֵי הַיָּם: אֶל־הָאָרֶץ, יַעֲמֹדוּ. 29 And all that handle the oar, the mariners, and all the
pilots of the sea, shall come down from their ships, they shall stand upon the land,
28136 חֶבְלֵיהֶם 1 Noun - masculine plural construct | third person masculine
plural 1) a cord, rope, territory, band, company ; 1a) a rope, cord ; 1b) a measuring-cord or line ; 1c) a measured portion, lot, part, region ; 1d) a band or company ; 2) pain,
sorrow, travail, pang ; 2a) pains of travail ; 2b) pains, pangs, sorrows ; 3) union ; 4)
destruction 2256 חֵ֫בֶל Job 39:3 ג תִּכְרַעְנָה, יַלְדֵיהֶן תְּפַלַּחְנָה; חֶבְלֵיהֶם
תְּשַׁלַּחְנָה. 3 They bow themselves, they bring forth their young, they cast out their fruit.
28137 חֲבָלָיו 1 וְכָל־חֲבָלָיו Noun - masculine plural construct | third
person masculine singular 1) a cord, rope, territory, band, company ; 1a) a rope, cord ;
1b) a measuring-cord or line ; 1c) a measured portion, lot, part, region ; 1d) a band or
company ; 2) pain, sorrow, travail, pang ; 2a) pains of travail ; 2b) pains, pangs, sorrows ; 3)
union ; 4) destruction 2256 חֵ֫בֶל Isa. 33:20 כ חֲזֵה צִיּוֹן, קִרְיַת מוֹעֲדֵנוּ;
עֵינֶיךָ תִרְאֶינָה יְרוּשָׁלִַם נָוֶה שַׁאֲנָן, אֹהֶל בַּל־יִצְעָן בַּל־יִסַּע יְתֵדֹתָיו לָנֶצַח, וְכָל־חֲבָלָיו, בַּל־יִנָּתֵקוּ.
20 Look upon Zion, the city of our solemn gatherings; thine eyes shall see Jerusalem a
peaceful habitation, a tent that shall not be removed, the stakes whereof shall never be plucked
up, neither shall any of the cords thereof be broken.
28138 חֲבָלָיִךְ 1 Noun - masculine plural construct | second feminine singular
1) a cord, rope, territory, band, company ; 1a) a rope, cord ; 1b) a measuring-cord or line ; 1c)
a measured portion, lot, part, region ; 1d) a band or company ; 2) pain, sorrow, travail, pang ;
2a) pains of travail ; 2b) pains, pangs, sorrows ; 3) union ; 4) destruction 2256
חֵ֫בֶל Isaiah 33:23 כג נִטְּשׁוּ, חֲבָלָיִךְ; בַּל־יְחַזְּקוּ כֵן־תָּרְנָם, בַּל־פָּרְשׂוּ נֵס, אָז חֻלַּק עַד־
שָׁלָל מַרְבֶּה, פִּסְחִים בָּזְזוּ בַז. 23 Thy tacklings are loosed; they do not hold the stand of

their mast, they do not spread the sail; then is the prey of a great spoil divided; the lame take the prey.

28139 חֹבְלָיִךְ 2 Noun - masculine plural construct | second feminine singular 1) sailor, seaman 2259 חֹבֵל Ezek. 27:8, 28 ח יֹשְׁבֵי צִידוֹן וְאַרְוַד, הָיוּ שָׁטִים לָךְ; חֲכָמַיִךְ צוֹר הָיוּ בָךְ, הֵמָּה חֹבְלָיִךְ. 8 The inhabitants of Sidon and Arvad were thy rowers; thy wise men, O Tyre, were in thee, they were thy pilots.

28140 חֲבֻלִים 1 Verb - Qal Passive Participle - masculine plural 1) to bind ; 1a) (Qal) ; 1a1) to bind ; 2) to take a pledge, lay to pledge ; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge ; 2b) (Niphal) to give a pledge, become pledged ; 3) to destroy, spoil, deal corruptly, offend ; 3a) (Qal) to spoil, corrupt, offend ; 3b) (Niphal) to be ruined ; 3c) (Piel) to destroy, ruin ; 3d) (Pual) to be ruined, be broken ; 4) to bring forth, travail ; 4a) (Piel) to writhe, twist, travail 2254 חָבַל Amos 2:8 ח וְעַל־בְּגָדִים חֲבֻלִים יַטּוּ, אֵצֶל כָּל־מִזְבֵּחַ; וְיֵין עֲנוּשִׁים יִשְׁתּוּ, בֵּית אֱלֹהֵיהֶם. 8 And they lay themselves down beside every altar upon clothes taken in pledge, and in the house of their God they drink the wine of them that have been fined.

28141 חֲבָלִים 7 Noun - masculine plural 1) a cord, rope, territory, band, company ; 1a) a rope, cord ; 1b) a measuring-cord or line ; 1c) a measured portion, lot, part, region ; 1d) a band or company ; 2) pain, sorrow, travail, pang ; 2a) pains of travail ; 2b) pains, pangs, sorrows ; 3) union ; 4) destruction 2256 חֶבֶל 2 Sam. 8:2; 17:13; Job 21:17; Psalms 16:6; Jer. 13:21; 22:23; Ezek. 47:13 ב וַיַּךְ אֶת־מוֹאָב, וַיְמַדְּדֵם בַּחֶבֶל הַשְׁכֵּב אוֹתָם אַרְצָה, וַיְמַדֵּד שְׁנֵי־חֲבָלִים לְהָמִית, וּמְלֹא הַחֶבֶל לְהַחֲיוֹת; וַתְּהִי מוֹאָב לְדָוִד, לַעֲבָדִים נֹשְׂאֵי מִנְחָה. 2 And he smote Moab, and measured them with the line, making them to lie down on the ground; and he measured two lines to put to death, and one full line to keep alive. And the Moabites became servants to David, and brought presents.

28142 חֹבְלִים 1 Noun - masculine plural 1) a cord, rope, territory, band, company ; 1a) a rope, cord ; 1b) a measuring-cord or line ; 1c) a measured portion, lot, part, region ; 1d) a band or company ; 2) pain, sorrow, travail, pang ; 2a) pains of travail ; 2b) pains, pangs, sorrows ; 3) union ; 4) destruction 2256 חֶבֶל Zech. 11:7 ז וָאֶרְעֶה אֶת־צֹאן הַהֲרֵגָה, לָכֵן עֲנִיֵּי הַצֹּאן; וָאֶקַּח־לִי שְׁנֵי מַקְלוֹת, לְאַחַד קָרָאתִי נֹעַם וּלְאַחַד קָרָאתִי חֹבְלִים, וָאֶרְעֶה, אֶת־הַצֹּאן. 7 So I fed the flock of slaughter, verily the poor of the flock. And I took unto me two staves; the one I called Graciousness, and the other I called Binders; and I fed the flock.

28143 חָבַלְנוּ 1 Verb - Qal Perfect - first person common plural 1) to bind ; 1a) (Qal) ; 1a1) to bind ; 2) to take a pledge, lay to pledge ; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge ; 2b) (Niphal) to give a pledge, become pledged ; 3) to destroy, spoil, deal corruptly, offend ; 3a) (Qal) to spoil, corrupt, offend ; 3b) (Niphal) to be ruined ; 3c) (Piel) to destroy, ruin ; 3d) (Pual) to be ruined, be broken ; 4) to bring forth, travail ; 4a) (Piel) to writhe, twist, travail 2254 חָבַל Neh. 1:7 ז חֲבֹל, חָבַלְנוּ לָךְ; וְלֹא-שָׁמַרְנוּ אֶת-הַמִּצְוֹת, וְאֶת-הַחֻקִּים וְאֶת-הַמִּשְׁפָּטִים, אֲשֶׁר צִוִּיתָ, אֶת-מֹשֶׁה עַבְדֶּךָ.
7 We have dealt very corruptly against Thee, and have not kept the commandments, nor the statutes, nor the ordinances which Thou didst command Thy servant Moses.

28144 חֲבֹלָתוֹ 1 Noun - feminine singular construct | third person masculine
singular 1) pledge 2258 חֲבֹל Ezek. 18:7 ז וְאִישׁ, לֹא יוֹנֶה--חֲבֹלָתוֹ
חוֹב יָשִׁיב, גְּזֵלָה לֹא יִגְזֹל; לַחְמוֹ לְרָעֵב יִתֵּן, וְעֵירֹם יְכַסֶּה-בָּגֶד. 7 and hath not wronged any,
but hath restored his pledge for a debt, hath taken nought by robbery, hath given his bread to
the hungry, and hath covered the naked with a garment;
28145 חִבְּלַתְךָ 1 Verb - Piel Perfect - second person feminine singular |
second person masculine singular 1) to bind ; 1a) (Qal) ; 1a1) to bind ; 2) to take a
pledge, lay to pledge ; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge ; 2b)
(Niphal) to give a pledge, become pledged ; 3) to destroy, spoil, deal corruptly, offend ; 3a)
(Qal) to spoil, corrupt, offend ; 3b) (Niphal) to be ruined ; 3c) (Piel) to destroy, ruin ; 3d)
(Pual) to be ruined, be broken ; 4) to bring forth, travail ; 4a) (Piel) to writhe, twist, travail
2254 חָבַל song of Songs Cant. 8:5 ה מִי זֹאת, עֹלָה מִן-הַמִּדְבָּר, מִתְרַפֶּקֶת, עַל-
דּוֹדָהּ; תַּחַת הַתַּפּוּחַ, עוֹרַרְתִּיךָ--שָׁמָּה חִבְּלַתְךָ אִמֶּךָ, שָׁמָּה חִבְּלָה יְלָדַתְךָ. 5 Who is this that
cometh up from the wilderness, leaning upon her beloved? Under the apple-tree I awakened
thee; there thy mother was in travail with thee; there was she in travail and brought thee forth.
28146 חֲבַצֶּלֶת 1 Noun - feminine singular construct 1) meadow-saffron,
crocus, rose 2261 חֲבַצֶּלֶת song of Songs Cant. 2:1 א אֲנִי חֲבַצֶּלֶת הַשָּׁרוֹן,
שׁוֹשַׁנַּת הָעֲמָקִים. 1 I am a rose of Sharon, a lily of the valleys.
28147 חֲבַצִּנְיָה 1 Noun proper - masculine singular Habaziniah = |light
of Jehovah|; 1) apparently the head ofone of the families of the Rechabites 2262
חֲבַצִּנְיָה Jer. 35:3 ג וָאֶקַּח אֶת-יַאֲזַנְיָה בֶן-יִרְמְיָהוּ, בֶּן-חֲבַצִּנְיָה, וְאֶת-אֶחָיו, וְאֶת-כָּל-בָּנָיו--
וְאֵת, כָּל-בֵּית הָרֵכָבִים. 3 Then I took Jaazaniah the son of Jeremiah, the son of
Habazziniah, and his brethren, and all his sons, and the whole house of the Rechabites;
28148 חִבֻּק 2 Noun - masculine singular construct 1) fold (hands), a
folding (of the hands), clasping (of the hands) ; 1a) of laziness (fig.) 2264 חִבֻּק
Prov. 6:10; 24:33 י מְעַט שֵׁנוֹת, מְעַט תְּנוּמוֹת; מְעַט, חִבֻּק יָדַיִם לִשְׁכָּב. 10 'Yet a little
sleep, a little slumber, a little folding of the hands to sleep'--
28149 חֹבֵק 1 Verb - Qal Participle - masculine singular 1) to embrace,
clasp ; 1a) (Qal) ; 1a1) to embrace ; 1a2) to foldone's hands in idleness (fig.) ; 1b) (Piel) to
embrace 2263 חָבַק Eccl. 4:5 ה הַכְּסִיל חֹבֵק אֶת-יָדָיו, וְאֹכֵל אֶת-בְּשָׂרוֹ.
5 The fool foldeth his hands together, and eateth his own flesh.
28150 חִבְּקוּ- 2 חִבְּקוּ-צוּר Verb - Piel Perfect - third person common
plural 1) to embrace, clasp ; 1a) (Qal) ; 1a1) to embrace ; 1a2) to foldone's hands in
idleness (fig.) ; 1b) (Piel) to embrace 2263 חָבַק Job 24:8; Lam. 4:5 ח
מִזֶּרֶם הָרִים יִרְטָבוּ; וּמִבְּלִי מַחְסֶה, חִבְּקוּ-צוּר. 8 They are wet with the showers of the
mountains, and embrace the rock for want of a shelter.
28151 חֲבַקּוּק 1 Noun proper - masculine singular Habakkuk =
|embrace|; 1) a prophet of Israel who wrote the book by that name; probably lived about the
12th or 13th year of the reign of Josiah 2265 חֲבַקּוּק Hab. 1:1 א הַמַּשָּׂא
אֲשֶׁר חָזָה, חֲבַקּוּק הַנָּבִיא. 1 The burden which Habakkuk the prophet did see.

28152 חֹבֶקֶת 1 Verb - Qal Participle - feminine singular 1) to embrace, clasp ; 1a) (Qal) ; 1a1) to embrace ; 1a2) to foldone's hands in idleness (fig.) ; 1b) (Piel) to embrace 2263 חָבַק 2 Kings 4:16 טז וַיֹּאמֶר, לַמּוֹעֵד הַזֶּה כָּעֵת חַיָּה, אתי (אַתְּ), חֹבֶקֶת בֵּן; וַתֹּאמֶר, אַל־אֲדֹנִי אִישׁ הָאֱלֹהִים--אַל־תְּכַזֵּב, בְּשִׁפְחָתֶךָ. 16 And he said: 'At this season, when the time cometh round, thou shalt embrace a son.' And she said: 'Nay, my lord, thou man of God, do not lie unto thy handmaid.'

28153 חֻבָּר 1 Verb - Pual Perfect - third person masculine singular 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer ; 1a) (Qal) ; 1a1) to unite, be joined ; 1a2) to tie magic charms, charm ; 1b) (Piel) ; 1b1) to unite with, make an ally of ; 1b2) to unite, join, ally ; 1c) (Pual) ; 1c1) to be allied with, be united ; 1c2) to be joined together ; 1d) (Hiphil) to join together, pile up (words) ; 1e) (Hithpael) to join oneself to, make an alliance, league together
2266 חָבַר Exod. 39:4 ד כְּתֵפֹת עָשׂוּ־לוֹ, חֹבְרֹת--עַל־שְׁנֵי קצוותו (קְצוֹתָיו), חֻבָּר.
4 They made shoulder-pieces for it, joined together; at the two ends was it joined together.

28154 חָבֶר 3 Noun - masculine singular 1) association, company, band ; 2) shared, association, society ; 3) a magician, charmer, spell 2267 חֶ֫בֶר Deut. 18:11; Prov. 21:9; 25:24 יא וְחֹבֵר, חָבֶר; וְשֹׁאֵל אוֹב וְיִדְּעֹנִי, וְדֹרֵשׁ אֶל־הַמֵּתִים. 11 or a charmer, or one that consulteth a ghost or a familiar spirit, or a necromancer.

28155 חָבֵר 2 Adjective - masculine singular adj ; 1) united ; n m ; 2) associate, fellow, worshippers ; 3) companion 2270 חָבֵר Psalm 119:63; Prov. 28:24 סג חָבֵר אָנִי, לְכָל-אֲשֶׁר יְרֵאוּךָ; וּלְשֹׁמְרֵי, פִּקּוּדֶיךָ. 63 I am a companion of all them that fear Thee, and of them that observe Thy precepts.

28156 חִבַּר 1 Verb - Piel Perfect - third person masculine singular 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer ; 1a) (Qal) ; 1a1) to unite, be joined ; 1a2) to tie magic charms, charm ; 1b) (Piel) ; 1b1) to unite with, make an ally of ; 1b2) to unite, join, ally ; 1c) (Pual) ; 1c1) to be allied with, be united ; 1c2) to be joined together ; 1d) (Hiphil) to join together, pile up (words) ; 1e) (Hithpael) to join oneself to, make an alliance, league together
2266 חָבַר Exod. 36:10 י וַיְחַבֵּר אֶת־חֲמֵשׁ הַיְרִיעֹת, אַחַת אֶל־אֶחָת; וְחָמֵשׁ יְרִיעֹת חִבַּר, אַחַת אֶל־אֶחָת. 10 And he coupled five curtains one to another; and the other five curtains he coupled one to another.

28157 חֶבֶר 8 Noun proper - masculine singular Heber = |comrade|; 1) the Kenite, husband of Jael, who slewSisera by driving a nail into his temple ; 2) grandson of Asher from whom came the Heberites ; 3) father ofSocho, a Judahite ; 4) a Benjamite ; 5) another Benjamite ; 6) a Gadite 2268 חֶ֫בֶר Gen. 46:17; Jdg. 4:17, 21; 5:24; 1 Chr. 4:18; 7:31; Hos. 6:9 יז וּבְנֵי אָשֵׁר, יִמְנָה וְיִשְׁוָה וְיִשְׁוִי וּבְרִיעָה--וְשֶׂרַח אֲחֹתָם; וּבְנֵי בְרִיעָה, חֶבֶר וּמַלְכִּיאֵל. 17 And the sons of Asher: Imnah, and Ishvah, and Ishvi, and Beriah, and Serah their sister; and the sons of Beriah: Heber, and Malchiel.

28158 חֲבַרְבֻּרֹתָיו 1 Noun - feminine plural construct | third person masculine singular 1) spots, stripe, mark 2272 חֲבַרְבֻּרֹת Jer. 13:23 כג הֲיַהֲפֹךְ כּוּשִׁי עוֹרוֹ, וְנָמֵר חֲבַרְבֻּרֹתָיו; גַּם־אַתֶּם תּוּכְלוּ לְהֵיטִיב, לִמֻּדֵי הָרֵעַ. 23 Can the

Ethiopian change his skin, or the leopard his spots? Then may ye also do good, that are accustomed to do evil.

28159 חָבְרוּ 1 Verb - Qal Perfect - third person common plural 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer ; 1a) (Qal) ; 1a1) to unite, be joined ; 1a2) to tie magic charms, charm ; 1b) (Piel) ; 1b1) to unite with, make an ally of ; 1b2) to unite, join, ally ; 1c) (Pual) ; 1c1) to be allied with, be united ; 1c2) to be joined together ; 1d) (Hiphil) to join together, pile up (words) ; 1e) (Hithpael) to join oneself to, make an alliance, league together
2266 חָבַר Gen. 14:3 ג כָּל־אֵלֶּה, חָבְרוּ, אֶל־עֵמֶק, הַשִּׂדִּים: הוּא, יָם הַמֶּלַח.
3 All these came as allies unto the vale of Siddim--the same is the Salt Sea.

28160 חֲבֵרוֹ 3 אֶת־חֲבֵרוֹ Noun - masculine singular construct | third person masculine singular adj ; 1) united ; n m ; 2) associate, fellow, worshippers ; 3) companion 2270 חָבֵר Eccl. 4:10; Ezek. 37:16 x 2 י כִּי אִם־יִפֹּלוּ, הָאֶחָד יָקִים אֶת־חֲבֵרוֹ; וְאִילוֹ, הָאֶחָד שֶׁיִּפּוֹל, וְאֵין שֵׁנִי, לַהֲקִימוֹ. 10 For if they fall, the one will lift up his fellow; but woe to him that is alone when he falleth, and hath not another to lift him up.

28161 חֲבֵרוֹ 1 חֲבֵרָיוqere; Noun - common masculine singular construct suffix 3rd person masculine singular kethib adj ; 1) united ; n m ; 2) associate, fellow, worshippers ; 3) companion 2270 חָבֵר Ezek. 37:19
יט דַּבֵּר אֲלֵהֶם, כֹּה־אָמַר אֲדֹנָי יְהוִה, הִנֵּה אֲנִי לֹקֵחַ אֶת־עֵץ יוֹסֵף אֲשֶׁר בְּיַד־אֶפְרַיִם, וְשִׁבְטֵי יִשְׂרָאֵל חֲבֵרָו; וְנָתַתִּי אוֹתָם עָלָיו אֶת־עֵץ יְהוּדָה, וַעֲשִׂיתִם לְעֵץ אֶחָד, וְהָיוּ אֶחָד, בְּיָדִי. 19 say into them: Thus saith the Lord GOD: Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his companions; and I will put them unto him together with the stick of Judah, and make them one stick, and they shall be one in My hand.

28162 חַבְרוֹהִי 1 Noun - masculine plural construct | third person masculine singular 1) associate, companion, friend, comrade, fellow 2269 חַבְרִין
Dan. 2:17 יז אֱדַיִן דָּנִיֵּאל, לְבַיְתֵהּ אֲזַל; וְלַחֲנַנְיָה מִישָׁאֵל וַעֲזַרְיָה חַבְרוֹהִי, מִלְּתָא הוֹדַע.
17 Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions;

28163 חֶבְרוֹן 34 Noun proper - feminine singular Hebron = |association| ; n pr loc ; 1) a city in south Judah approx 20 south of Jerusalem and approx 20 miles (30 km) north of Beersheba and near where Abraham built an altar ; n pr m ; 2) the 3rd son of Kohath and grandson of Levi ; 3) a descendant of Caleb 2275 חֶבְרוֹן
Gen. 23:2, 19; 35:27; 37:14; Num. 3:19; 13:22; Jos. 10:3, 5, 23; 11:21; 12:10; 14:13ff; 15:13, 54; 20:7; 21:11, 13; Jdg. 1:10, 20; 16:3; 2 Sam. 2:3; 3:20, 27; 4:8; 1 Chr. 2:42f; 6:40, 42; 15:9; 23:12, 19; 2 Chr. 11:10 ב וַתָּמָת שָׂרָה, בְּקִרְיַת אַרְבַּע הִוא חֶבְרוֹן־־בְּאֶרֶץ כְּנָעַן; וַיָּבֹא, אַבְרָהָם, לִסְפֹּד לְשָׂרָה, וְלִבְכֹּתָהּ. 2 And Sarah died in Kiriatharba--the same is Hebron--in the land of Canaan; and Abraham came to mourn for Sarah, and to weep for her.

28164 חֶבְרוֹנָה 8 Noun proper - feminine singular | third person feminine singular Hebron = |association| ; n pr loc ; 1) a city in south Judah approx 20 south of Jerusalem and approx 20 miles (30 km) north of Beersheba and near where Abraham built an altar ; n pr m ; 2) the 3rd son of Kohath and grandson of Levi ; 3) a descendant of Caleb

2275 חֶבְרוֹן Jos. 10:36; 2 Sam. 5:1, 3; 15:9; 1 Chr. 11:1, 3; 12:24, 39 לו וַיַּעַל
יְהוֹשֻׁעַ וְכָל־יִשְׂרָאֵל עִמּוֹ, מֵעֶגְלוֹנָה--חֶבְרוֹנָה; וַיִּלָּחֲמוּ, עָלֶיהָ. 36 And Joshua went up from
Eglon, and all Israel with him, unto Hebron; and they fought against it.
28165 חַבֻּרוֹת 1 Noun - feminine plural construct 1) bruise, stripe,
wound, blow 2250 חַבּוּרָה Proverbs 20:30 ל חַבֻּרוֹת פֶּצַע, תמריק
(תַּמְרוּק) בְּרָע; וּמַכּוֹת, חַדְרֵי-בָטֶן. 30 Sharp wounds cleanse away evil; so do stripes that
reach the inward parts.
28166 חֹבְרוֹת 1 Verb - Qal Participle - feminine plural 1) to unite, join,
bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact,
be a charmer ; 1a) (Qal) ; 1a1) to unite, be joined ; 1a2) to tie magic charms, charm ; 1b)
(Piel) ; 1b1) to unite with, make an ally of ; 1b2) to unite, join, ally ; 1c) (Pual) ; 1c1) to be
allied with, be united ; 1c2) to be joined together ; 1d) (Hiphil) to join together, pile up
(words) ; 1e) (Hithpael) to join oneself to, make an alliance, league together 2266
חָבַר Ezek. 1:11 יא וּפְנֵיהֶם, וְכַנְפֵיהֶם פְּרֻדוֹת מִלְמָעְלָה: לְאִישׁ, שְׁתַּיִם חֹבְרוֹת אִישׁ,
וּשְׁתַּיִם מְכַסּוֹת, אֵת גְּוִיֹּתֵיהֶנָה. 11 Thus were their faces; and their wings were stretched
upward; two wings of every one were joined one to another, and two covered their bodies.
28167 חֲבֵרָיו 4 חֲבֵרוֹkethib; Noun - masculine plural construct | third
person masculine singular adj ; 1) united ; n m ; 2) associate, fellow, worshippers ; 3)
companion 2270 חָבֵר Isa. 44:11; Ezek. 37:16, 19 יא הֵן כָּל־חֲבֵרָיו יֵבֹשׁוּ,
וְחָרָשִׁים הֵמָּה מֵאָדָם; יִתְקַבְּצוּ כֻלָּם יַעֲמֹדוּ, יִפְחֲדוּ יֵבֹשׁוּ יָחַד. 11 Behold, all the fellows
thereof shall be ashamed; and the craftsmen skilled above men; let them all be gathered
together, let them stand up; they shall fear, they shall be ashamed together.
28168 חֲבֵרָיו 4 חֲבֵרוֹkethib; Noun - common masculine plural
construct suffix 3rd person masculine singular qere adj ; 1) united ; n m ; 2) associate,
fellow, worshippers ; 3) companion 2270 חָבֵר Isa. 44:11; Ezek. 37:16, 19
יא הֵן כָּל־חֲבֵרָיו יֵבֹשׁוּ, וְחָרָשִׁים הֵמָּה מֵאָדָם; יִתְקַבְּצוּ כֻלָּם יַעֲמֹדוּ, יִפְחֲדוּ יֵבֹשׁוּ יָחַד. 11
Behold, all the fellows thereof shall be ashamed; and the craftsmen skilled above men; let them
all be gathered together, let them stand up; they shall fear, they shall be ashamed together.
28169 חֲבָרַיִךְ 1 Noun - masculine plural construct | second feminine singular
1) association, company, band ; 2) shared, association, society ; 3) a magician, charmer, spell
2267 חֶ֫בֶר Isa. 47:9 ט וְתָבֹאנָה לָּךְ שְׁתֵּי־אֵלֶּה רֶגַע בְּיוֹם אֶחָד, שְׁכוֹל וְאַלְמֹן;
כְּתֻמָּם, בָּאוּ עָלַיִךְ, בְּרֹב כְּשָׁפַיִךְ, בְּעָצְמַת חֲבָרַיִךְ מְאֹד. 9 But these two things shall come to
thee in a moment in one day, the loss of children, and widowhood; in their full measure shall
they come upon thee, for the multitude of thy sorceries, and the great abundance of thine
enchantments.
28170 חֲבֵרֶיךָ 1 Noun - masculine plural construct | second person masculine
singular adj ; 1) united ; n m ; 2) associate, fellow, worshippers ; 3) companion
2270 חָבֵר song of Songs Cant. 1:7 ז הַגִּידָה לִּי, שֶׁאָהֲבָה נַפְשִׁי, אֵיכָה תִרְעֶה,
אֵיכָה תַּרְבִּיץ בַּצָּהֳרָיִם; שַׁלָּמָה אֶהְיֶה כְּעֹטְיָה, עַל עֶדְרֵי חֲבֵרֶיךָ. 7 Tell me, O thou whom my
soul loveth, where thou feedest, where thou makest thy flock to rest at noon; for why should I
be as one that veileth herself beside the flocks of thy companions?

28171 חַבָּרִים 1 Noun - masculine plural 1) associate, partner (in trade)
2271 חַבָּרִים Job 40:30 ל יִכְרוּ עָלָיו, חַבָּרִים; יֶחֱצוּהוּ, בֵּין כְּנַעֲנִים. 30 Will
the bands of fishermen make a banquet of him? Will they part him among the merchants?
28172 חֲבָרִים 1 Noun - masculine plural 1) association, company,
band ; 2) shared, association, society ; 3) a magician, charmer, spell 2267 חֶ֫בֶר
Psalm 58:6 ו אֲשֶׁר לֹא-יִשְׁמַע, לְקוֹל מְלַחֲשִׁים; חוֹבֵר חֲבָרִים מְחֻכָּם. 6 Which
hearkeneth not to the voice of charmers, or of the most cunning binder of spells.
28173 חֲבֵרִים 2 Noun - masculine plural adj ; 1) united ; n m ; 2)
associate, fellow, worshippers ; 3) companion 2270 חָבֵר Jdg. 20:11; Cant.
8:13 יא וַיֵּאָסֵף כָּל־אִישׁ יִשְׂרָאֵל, אֶל־הָעִיר, כְּאִישׁ אֶחָד, חֲבֵרִים. {פ} 11 So all the men
of Israel were gathered against the city, knit together as one man. {P}
28174 חֶבְרֹנָה 1 Noun proper - feminine singular | third person feminine
singular Hebron = |association| ; n pr loc ; 1) a city in south Judah approx 20 south of
Jerusalem and approx 20 miles (30 km) north of Beersheba and near where Abraham built an
altar ; n pr m ; 2) the 3rd son of Kohath and grandson of Levi ; 3) a descendant of Caleb
2275 חֶבְרוֹן 2 Sam. 2:1 א וַיְהִי אַחֲרֵי־כֵן, וַיִּשְׁאַל דָּוִד בַּיהוָה לֵאמֹר הַאֶעֱלֶה
בְּאַחַת עָרֵי יְהוּדָה, וַיֹּאמֶר יְהוָה אֵלָיו, עֲלֵה; וַיֹּאמֶר דָּוִד אָנָה אֶעֱלֶה, וַיֹּאמֶר חֶבְרֹנָה. 1 And it
came to pass after this, that David inquired of the LORD, saying: 'Shall I go up into any of the
cities of Judah?' And the LORD said unto him: 'Go up.' And David said: 'Whither shall I go up?'
And He said: 'Unto Hebron.'
28175 חֹבְרֹת 5 Verb - Qal Participle - feminine plural 1) to unite, join,
bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact,
be a charmer ; 1a) (Qal) ; 1a1) to unite, be joined ; 1a2) to tie magic charms, charm ; 1b)
(Piel) ; 1b1) to unite with, make an ally of ; 1b2) to unite, join, ally ; 1c) (Pual) ; 1c1) to be
allied with, be united ; 1c2) to be joined together ; 1d) (Hiphil) to join together, pile up
(words) ; 1e) (Hithpael) to join oneself to, make an alliance, league together 2266
חָבַר Exod. 26:3; 28:7; 39:4; Ezek. 1:9 ג חֲמֵשׁ הַיְרִיעֹת, תִּהְיֶיןָ חֹבְרֹת, אִשָּׁה, אֶל־אֲחֹתָהּ;
וְחָמֵשׁ יְרִיעֹת חֹבְרֹת, אִשָּׁה אֶל־אֲחֹתָהּ. 3 Five curtains shall be coupled together one to
another; and the other five curtains shall be coupled one to another.
28176 חַבְרָתַהּ 1 Noun - feminine singular construct | third person feminine
singular 1) associate, fellow, companion 2273 חַבְרָה Dan. 7:20 כ
וְעַל־קַרְנַיָּא עֲשַׂר, דִּי בְרֵאשַׁהּ, וְאָחֳרִי דִּי סִלְקַת, ונפלו (וּנְפַלָה) מִן־קדמיה (קֳדָמַהּ) תְּלָת; וְקַרְנָא דִכֵּן
וְעַיְנִין לַהּ, וּפֻם מְמַלִּל רַבְרְבָן, וְחֶזְוַהּ, רַב מִן־חַבְרָתַהּ. 20 and concerning the ten horns that
were on its head, and the other horn which came up, and before which three fell; even that
horn that had eyes, and a mouth that spoke great things, whose appearance was greater than
that of its fellows.
28177 חֲבֶרְתְּךָ 1 Noun - feminine singular construct | second person
masculine singular 1) companion, wife, consort 2278 חֲבֶ֫רֶת Mal. 2:14
יד וַאֲמַרְתֶּם, עַל־מָה: עַל כִּי־יְהוָה הֵעִיד בֵּינְךָ וּבֵין אֵשֶׁת נְעוּרֶיךָ, אֲשֶׁר אַתָּה בָּגַדְתָּה בָּהּ, וְהִיא
חֲבֶרְתְּךָ, וְאֵשֶׁת בְּרִיתֶךָ. 14 Yet ye say: 'Wherefore?' Because the LORD hath been witness

between thee and the wife of thy youth, against whom thou hast dealt treacherously, though she is thy companion, and the wife of thy covenant.

28178 חֲבֹשׁ 2 Verb - Qal Imperative - masculine singular 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal) ; 1a1) to bind, bind on ; 1a2) to bind up ; 1b) (Piel) to bind, restrain ; 1c) (Pual) to be bound up 2280 חָבַשׁ
Job 40:13; Isa. 30:26 יג טָמְנֵם בֶּעָפָר יָחַד; פְּנֵיהֶם, חֲבֹשׁ בַּטָּמוּן. 13 Hide them in the dust together; bind their faces in the hidden place.

28179 חִבֵּשׁ 1 Verb - Piel Perfect - third person masculine singular 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal) ; 1a1) to bind, bind on ; 1a2) to bind up ; 1b) (Piel) to bind, restrain ; 1c) (Pual) to be bound up 2280
חָבַשׁ Job 28:11 יא מִבְּכִי, נְהָרוֹת חִבֵּשׁ; וְתַעֲלֻמָהּ, יֹצִא אוֹר. 11 He bindeth the streams that they trickle not; and the thing that is hid bringeth he forth to light. {P}

28180 חֹבֵשׁ 1 Verb - Qal Participle - masculine singular 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal) ; 1a1) to bind, bind on ; 1a2) to bind up ; 1b) (Piel) to bind, restrain ; 1c) (Pual) to be bound up 2280 חָבַשׁ
Isa. 3:7 ז יִשָּׂא בַיּוֹם הַהוּא לֵאמֹר, לֹא־אֶהְיֶה חֹבֵשׁ, וּבְבֵיתִי, אֵין לֶחֶם וְאֵין שִׂמְלָה; לֹא תְשִׂימֻנִי, קְצִין עָם. 7 In that day shall he swear, saying: 'I will not be a healer; for in my house is neither bread nor a mantle; ye shall not make me ruler of a people.'

28181 חֻבְּשָׁה 1 Verb - Pual Perfect - third person feminine singular 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal) ; 1a1) to bind, bind on ; 1a2) to bind up ; 1b) (Piel) to bind, restrain ; 1c) (Pual) to be bound up 2280
חָבַשׁ Ezek. 30:21 כא בֶּן־אָדָם, אֶת־זְרוֹעַ פַּרְעֹה מֶלֶךְ־מִצְרַיִם שָׁבָרְתִּי; וְהִנֵּה לֹא־חֻבְּשָׁה לָתֵת רְפֻאוֹת לָשׂוּם חִתּוּל, לְחָבְשָׁהּ לְחָזְקָהּ--לִתְפֹּשׂ בֶּחָרֶב. {ס} 21 'Son of man, I have broken the arm of Pharaoh king of Egypt; and, lo, it hath not been bound up to be healed, to put a roller, that it be bound up and wax strong, that it hold the sword. {S}

28182 חֻבָּשׁוּ 1 Verb - Pual Perfect - third person common plural 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal) ; 1a1) to bind, bind on ; 1a2) to bind up ; 1b) (Piel) to bind, restrain ; 1c) (Pual) to be bound up 2280
חָבַשׁ Isaiah 1:6 ו מִכַּף־רֶגֶל וְעַד־רֹאשׁ אֵין־בּוֹ מְתֹם, פֶּצַע וְחַבּוּרָה וּמַכָּה טְרִיָּה; לֹא־זֹרוּ וְלֹא חֻבָּשׁוּ, וְלֹא רֻכְּכָה בַּשָּׁמֶן. 6 From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and festering sores: they have not been pressed, neither bound up, neither mollified with oil.

28183 חִבְשׁוּ־ 2 חִבְשׁוּ־לִי Verb - Qal Imperative - masculine plural 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal) ; 1a1) to bind, bind on ; 1a2) to bind up ; 1b) (Piel) to bind, restrain ; 1c) (Pual) to be bound up
2280 חָבַשׁ 1 Kings 13:13, 27 יג וַיֹּאמֶר, אֶל־בָּנָיו, חִבְשׁוּ־לִי, הַחֲמוֹר; וַיַּחְבְּשׁוּ־לוֹ הַחֲמוֹר, וַיִּרְכַּב עָלָיו. 13 And he said unto his sons: 'Saddle me the ass.' So they saddled him the ass; and he rode thereon.

28184 חֲבֻשִׁים 2 Verb - Qal Passive Participle - masculine plural 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal) ; 1a1) to bind, bind on ; 1a2) to bind up ; 1b) (Piel) to bind, restrain ; 1c) (Pual) to be bound up 2280

חָבַשׁ 2 Sam. 16:1; Ezek. 27:24 א וְדָוִד, עָבַר מְעַט מֵהָרֹאשׁ, וְהִנֵּה צִיבָא נַעַר מְפִיבֹשֶׁת,
לִקְרָאתוֹ; וְצֶמֶד חֲמֹרִים חֲבֻשִׁים, וַעֲלֵיהֶם מָאתַיִם לֶחֶם וּמֵאָה צִמּוּקִים וּמֵאָה קַיִץ--וְנֵבֶל יָיִן.
1 And when David was a little past the top, behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred loaves of bread, and a hundred clusters of raisins, and a hundred of summer fruits, and a bottle of wine.

28185 חֲבַשְׁתֶּם 1 Verb - Qal Perfect - second person masculine plural 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal) ; 1a1) to bind, bind on ; 1a2) to bind up ; 1b) (Piel) to bind, restrain ; 1c) (Pual) to be bound up 2280
חָבַשׁ Ezek. 34:4 ד אֶת־הַנַּחְלוֹת לֹא חִזַּקְתֶּם וְאֶת־הַחוֹלָה לֹא־רִפֵּאתֶם, וְלַנִּשְׁבֶּרֶת לֹא
4 חֲבַשְׁתֶּם, וְאֶת־הַנִּדַּחַת לֹא הֲשֵׁבֹתֶם, וְאֶת־הָאֹבֶדֶת לֹא בִקַּשְׁתֶּם; וּבְחָזְקָה רְדִיתֶם אֹתָם, וּבְפָרֶךְ.
The weak have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought back that which was driven away, neither have ye sought that which was lost; but with force have ye ruled over them and with rigour.

28186 חָג 7 Noun - masculine singular 1) festival, feast, festival-gathering, pilgrim-feast ; 1a) feast; 1b) festival sacrifice 2282 חָג Num. 28:17; 1 Kings 12:32f; Neh. 8:18; Job 26:10; Isa. 30:29; Ezek. 45:21 יז וּבַחֲמִשָּׁה עָשָׂר יוֹם לַחֹדֶשׁ
הַזֶּה, חָג: שִׁבְעַת יָמִים, מַצּוֹת יֵאָכֵל. 17 And on the fifteenth day of this month shall be a feast; seven days shall unleavened bread be eaten.

28187 חַג 25 חַג־יְהוָה Noun - masculine singular 1) festival, feast, festival-gathering, pilgrim-feast ; 1a) feast; 1b) festival sacrifice 2282 חָג
Exod. 10:9; 12:14; 13:6; 23:15; 32:5; 34:18, 25; Lev. 23:6, 34, 39, 41; Num. 29:12; Deut. 16:10, 13; Jdg. 21:19; 2 Chr. 30:13, 21; 35:17; Ezr. 3:4; 6:22; Psalm 118:27; Hos. 9:5; Zech. 14:16, 18f
ט וַיֹּאמֶר מֹשֶׁה, בִּנְעָרֵינוּ וּבִזְקֵנֵינוּ נֵלֵךְ; בְּבָנֵינוּ וּבִבְנוֹתֵנוּ בְּצֹאנֵנוּ וּבִבְקָרֵנוּ, נֵלֵךְ--כִּי חַג־יְהוָה, לָנוּ.
9 And Moses said: 'We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds we will go; for we must hold a feast unto the LORD.'

28188 חָגָב 2 Noun - masculine singular 1) locust, grasshopper
2284 חָגָב 2 Chr. 7:13; Ezr. 2:46 יג בְּנֵי נַפְתָּלִי, יַחֲצִיאֵל וְגוּנִי וְיֵצֶר וְשַׁלּוּם--בְּנֵי
בִלְהָה. {פ} 13 The sons of Naphtali: Jahziel, and Guni, and Jezer, and Shallum, the sons of Bilhah. {P}

28189 חֲגָבָה 2 Noun proper - masculine singular Hagaba or Hagabah = |locust|; 1) head of a family of exiles who returned with Zerubbabel 2286 חֲגָבָה
Ezr. 2:45; Neh. 7:48 מה בְּנֵי־לְבָנָה {ס} בְּנֵי־חֲגָבָה, {ס} בְּנֵי {ר} עַקּוּב. {ס}
45 the children of Lebanah, the children of Hagabah, the children of Akkub;

28190 חַגָּהּ 1 Noun - masculine singular construct | third person feminine singular 1) festival, feast, festival-gathering, pilgrim-feast ; 1a) feast; 1b) festival sacrifice 2282 חָג Hos. 2:13 יג וְהִשְׁבַּתִּי, כָּל־מְשׂוֹשָׂהּ, חַגָּהּ, חָדְשָׁהּ וְשַׁבַּתָּהּ--
וְכֹל, מוֹעֲדָהּ. 13 I will also cause all her mirth to cease, her feasts, her new moons, and her sabbaths, and all her appointed seasons.

28191 חָגוּר 5 Verb - Qal Passive Participle - masculine singular 1) to
gird, gird on, gird oneself, put on a belt ; 1a)(Qal) ; 1a1) to gird ; 1a2) to gird on, bind on ;
1a3) to gird oneself 2296 חָגַר Jdg. 18:11; 1 Sam. 2:18; 2 Sam. 6:14; 20:8;
21:16 יא וַיִּסְעוּ מִשָּׁם מִמִּשְׁפַּחַת הַדָּנִי, מִצָּרְעָה וּמֵאֶשְׁתָּאֹל, שֵׁשׁ־מֵאוֹת אִישׁ, חָגוּר כְּלֵי מִלְחָמָה.
11 And there set forth from thence of the family of the Danites, out of Zorah and out of
Eshtaol, six hundred men girt with weapons of war.
28192 חֲגוּרִים 1 Verb - Qal Passive Participle - masculine plural 1) to
gird, gird on, gird oneself, put on a belt ; 1a)(Qal) ; 1a1) to gird ; 1a2) to gird on, bind on ;
1a3) to gird oneself 2296 חָגַר Jdg. 18:16 טז וְשֵׁשׁ־מֵאוֹת אִישׁ, חֲגוּרִים
כְּלֵי מִלְחַמְתָּם, נִצָּבִים, פֶּתַח הַשָּׁעַר--אֲשֶׁר, מִבְּנֵי־דָן. 16 And the six hundred men girt with
their weapons of war, who were of the children of Dan, stood by the entrance of the gate.
28193 חֲגוֹר־ 2 Noun - masculine singular construct 1) girdle, belt ; 2)
girdle, loin-covering, belt, loin-cloth, armour 2290 חֲגוֹר 2 Sam. 20:8; Psalms
45:4 ח הֵם, עִם־הָאֶבֶן הַגְּדוֹלָה אֲשֶׁר בְּגִבְעוֹן, וַעֲמָשָׂא, בָּא לִפְנֵיהֶם; וְיוֹאָב חָגוּר מִדּוֹ לְבֻשׁוֹ, וְעָלָו
חֲגוֹר חֶרֶב מְצֻמֶּדֶת עַל־מָתְנָיו בְּתַעְרָהּ, וְהוּא יָצָא, וַתִּפֹּל. {ס} 8 When they were at the great
stone which is in Gibeon, Amasa came to meet them. And Joab was girded with his apparel of
war that he had put on, and thereon was a girdle with a sword fastened upon his loins in the
sheath thereof; and as he went forth it fell out. {S}
28194 חֲגוֹרָה 1 Noun - feminine singular 1) girdle, belt ; 2) girdle, loin-
covering, belt, loin-cloth, armour 2290 חֲגוֹר 2 Sam. 20:8; Psalms 45:4
ח הֵם, עִם־הָאֶבֶן הַגְּדוֹלָה אֲשֶׁר בְּגִבְעוֹן, וַעֲמָשָׂא, בָּא לִפְנֵיהֶם; וְיוֹאָב חָגוּר מִדּוֹ לְבֻשׁוֹ, וְעָלָו חֲגוֹר חֶרֶב
מְצֻמֶּדֶת עַל־מָתְנָיו בְּתַעְרָהּ, וְהוּא יָצָא, וַתִּפֹּל. {ס} 8 When they were at the great stone
which is in Gibeon, Amasa came to meet them. And Joab was girded with his apparel of war
that he had put on, and thereon was a girdle with a sword fastened upon his loins in the
sheath thereof; and as he went forth it fell out. {S}
28195 חֲגוֹרֵי 1 Noun - masculine plural construct 1) clothed, girded,
girt 2289 חֲגוֹרֵי Ezekiel 23:15 טו חֲגוֹרֵי אֵזוֹר בְּמָתְנֵיהֶם, סְרוּחֵי טְבוּלִים
בְּרָאשֵׁיהֶם--מַרְאֵה שָׁלִשִׁים, כֻּלָּם: דְּמוּת בְּנֵי־בָבֶל כַּשְׂדִּים, אֶרֶץ מוֹלַדְתָּם. 15 girded with
girdles upon their loins, with pendant turbans upon their heads, all of them captains to look
upon, the likeness of the sons of Babylon, even of Chaldea, the land of their nativity.
28196 חָגִּי 1 Verb - Qal Imperative - feminine singular 1) to hold a
feast, hold a festival, make pilgrimage, keep a pilgrim-feast, celebrate, dance, stagger ; 1a)
(Qal) ; 1a1) to keep a pilgrim-feast ; 1a2) to reel 2287 חָגַג Nah. 2:1 א
הִנֵּה עַל־הֶהָרִים רַגְלֵי מְבַשֵּׂר, מַשְׁמִיעַ שָׁלוֹם--חָגִּי יְהוּדָה חַגַּיִךְ, שַׁלְּמִי נְדָרָיִךְ: כִּי לֹא יוֹסִיף עוֹד
לעבור־ (לַעֲבָר־) בָּךְ בְּלִיַּעַל, כֻּלֹּה נִכְרָת. 1 Behold upon the mountains the feet of him
that bringeth good tidings, that announceth peace! Keep thy feasts, O Judah, perform thy vows;
for the wicked one shall no more pass through thee; he is utterly cut off.
28197 חַגַּי 11 Noun proper - masculine singular Haggai = |festive|; 1)
10th in order of the minor prophets; first prophet to prophecy after the captivity 2292
חַגַּי Ezr. 5:1; 6:14; Haggai 1:1, 3, 12f; 2:1, 10, 13f, 20 א וְהִתְנַבִּי חַגַּי נְבִיָּאה, וּזְכַרְיָה
בַר־עִדּוֹא נְבִיַּאיָּא, עַל־יְהוּדָיֵא, דִּי בִיהוּד וּבִירוּשְׁלֶם--בְּשֻׁם אֱלָהּ יִשְׂרָאֵל, עֲלֵיהוֹן. {ס} 1 Now

the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied unto the Jews that were in Judah and Jerusalem; in the name of the God of Israel prophesied they unto them. {S}

28198 חַגִּי 1 חֵלֶב־חַגִּי Noun - masculine singular construct | first person common singular 1) festival, feast, festival-gathering, pilgrim-feast ; 1a) feast; 1b) festival sacrifice 2282 חָג Exod. 23:18 יח לֹא־תִזְבַּח עַל־חָמֵץ, דַּם־זִבְחִי; וְלֹא־יָלִין חֵלֶב־חַגִּי, עַד־בֹּקֶר. 18 Thou shalt not offer the blood of My sacrifice with leavened bread; neither shall the fat of My feast remain all night until the morning.

28199 חַגִּיָּה 1 Noun proper - masculine singular Haggiah = |festival of Jehovah|; 1) son ofShimea and a Merarite Levite 2293 חַגִּיָּה 1 Chr. 6:15 טו שִׁמְעָא בְנוֹ חַגִּיָּה בְנוֹ, עֲשָׂיָה בְנוֹ. {פ} 15 Shimea his son, Haggiah his son, Asaiah his son. {P}

28200 חַגֵּיכֶם 3 Noun - masculine plural construct | second person masculine plural 1) festival, feast, festival-gathering, pilgrim-feast ; 1a) feast; 1b) festival sacrifice 2282 חָג Amos 5:21; 8:10; Mal. 2:3 כא שָׂנֵאתִי מָאַסְתִּי, חַגֵּיכֶם; וְלֹא אָרִיחַ, בְּעַצְּרֹתֵיכֶם. 21 I hate, I despise your feasts, and I will take no delight in your solemn assemblies.

28201 חַגַּיִךְ 1 Noun - masculine plural construct | second feminine singular 1) festival, feast, festival-gathering, pilgrim-feast ; 1a) feast; 1b) festival sacrifice 2282 חָג Nah. 2:1 א הִנֵּה עַל־הֶהָרִים רַגְלֵי מְבַשֵּׂר, מַשְׁמִיעַ שָׁלוֹם--חָגִּי יְהוּדָה חַגַּיִךְ, שַׁלְּמִי נְדָרָיִךְ: כִּי לֹא יוֹסִיף עוֹד לעבור־ (לַעֲבָר־) בָּךְ בְּלִיַּעַל, כֻּלֹּה נִכְרָת. 1 Behold upon the mountains the feet of him that bringeth good tidings, that announceth peace! Keep thy feasts, O Judah, perform thy vows; for the wicked one shall no more pass through thee; he is utterly cut off.

28202 חַגִּים 1 Noun - masculine plural 1) festival, feast, festival-gathering, pilgrim-feast ; 1a) feast; 1b) festival sacrifice 2282 חָג Isa. 29:1 א הוֹי אֲרִיאֵל אֲרִיאֵל, קִרְיַת חָנָה דָוִד; סְפוּ שָׁנָה עַל־שָׁנָה, חַגִּים יִנְקֹפוּ. 1 Ah, Ariel, Ariel, the city where David encamped! Add ye year to year, let the feasts come round!

28203 חַגִּית 4 בֶּן־חַגִּית Noun proper - feminine singular Haggith = |festive|; 1) a wife of David and mother of Adonijah 2294 חַגִּית 2 Sam. 3:4; 1 Kings 1:5, 11; 1 Chr. 3:2 ד וְהָרְבִיעִי, אֲדֹנִיָּה בֶן־חַגִּית; וְהַחֲמִישִׁי, שְׁפַטְיָה בֶן־אֲבִיטָל. 4 and the fourth, Adonijah the son of Haggith; and the fifth, Shephatiah the son of Abital;

28204 חַגֵּית 1 בֶּן־חַגִּית Noun proper - feminine singular Haggith = |festive|; 1) a wife of David and mother of Adonijah 2294 חַגִּית 1 Kings 2:13 יג וַיָּבֹא אֲדֹנִיָּהוּ בֶן־חַגִּית, אֶל־בַּת־שֶׁבַע אֵם־שְׁלֹמֹה, וַתֹּאמֶר, הֲשָׁלוֹם בֹּאֶךָ; וַיֹּאמֶר, שָׁלוֹם. 13 Then Adonijah the son of Haggith came to Bath-sheba the mother of Solomon. And she said: 'Comest thou peaceably?' And he said: 'Peaceably.'

28205 חָגְלָה 5 Noun proper - feminine singular Beth-hoglah = |house of the partridge| or |place of partridge|; 1) a place in Benjamin on the border with Judah 1031 בֵּית־חָגְלָה Num. 26:33; Jos. 15:6; 17:3; 18:19, 21 לג וּצְלָפְחָד בֶּן-חֵפֶר, לֹא-הָיוּ לוֹ בָּנִים--כִּי אִם-בָּנוֹת: וְשֵׁם, בְּנוֹת צְלָפְחָד--מַחְלָה וְנֹעָה, חָגְלָה מִלְכָּה וְתִרְצָה. 33 And

Zelophehad the son of Hepher had no sons, but daughters; and the names of the daughters of Zelophehad were Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

28206 חַגֵּנוּ 1 Noun - masculine singular construct | first person common plural 1) festival, feast, festival-gathering, pilgrim-feast ; 1a) feast; 1b) festival sacrifice 2282 חָג Psalm 81:4 ד תִּקְעוּ בַחֹדֶשׁ שׁוֹפָר; בַּכֵּסֶה, לְיוֹם חַגֵּנוּ. 4 Blow the horn at the new moon, at the full moon for our feast-day.

28207 חֲגֹר 2 Verb - Qal Imperative - masculine singular 1) to gird, gird on, gird oneself, put on a belt ; 1a)(Qal) ; 1a1) to gird ; 1a2) to gird on, bind on ; 1a3) to gird oneself 2296 חָגַר 2 Kings 4:29; 9:1 כט וַיֹּאמֶר לְגֵיחֲזִי חֲגֹר מָתְנֶיךָ, וְקַח מִשְׁעַנְתִּי בְיָדְךָ וָלֵךְ, כִּי־תִמְצָא אִישׁ לֹא תְבָרְכֶנּוּ, וְכִי־יְבָרֶכְךָ אִישׁ לֹא תַעֲנֶנּוּ; וְשַׂמְתָּ מִשְׁעַנְתִּי, עַל־פְּנֵי הַנָּעַר. 29 Then he said to Gehazi: 'Gird up thy loins, and take my staff in thy hand, and go thy way; if thou meet any man, salute him not; and if any salute thee, answer him not; and lay my staff upon the face of the child.'

28208 חֹגֵר 2 Verb - Qal Participle - masculine singular 1) to gird, gird on, gird oneself, put on a belt ; 1a)(Qal) ; 1a1) to gird ; 1a2) to gird on, bind on ; 1a3) to gird oneself 2296 חָגַר 1 Kings 20:11; 2 Kings 3:21 יא וַיַּעַן מֶלֶךְ־יִשְׂרָאֵל וַיֹּאמֶר דַּבְּרוּ, אַל־יִתְהַלֵּל חֹגֵר כִּמְפַתֵּחַ. 11 And the king of Israel answered and said: 'Tell him: Let not him that girdeth on his armour boast himself as he that putteth it off.'

28209 חָגְרָה 1 Verb - Qal Perfect - third person feminine singular 1) to gird, gird on, gird oneself, put on a belt ; 1a)(Qal) ; 1a1) to gird ; 1a2) to gird on, bind on ; 1a3) to gird oneself 2296 חָגַר Proverbs 31:17 יז חָגְרָה בְעוֹז מָתְנֶיהָ; וַתְּאַמֵּץ, זְרוֹעֹתֶיהָ. 17 She girdeth her loins with strength, and maketh strong her arms.

28210 חֲגֹרָה 1 Noun - feminine singular 1) girdle, belt ; 2) girdle, loin-covering, belt, loin-cloth, armour 2290 חֲגוֹר 2 Kings 3:21 כא וְכָל־מוֹאָב, שָׁמְעוּ, כִּי־עָלוּ הַמְּלָכִים, לְהִלָּחֶם בָּם; וַיִּצָּעֲקוּ, מִכֹּל חֹגֵר חֲגֹרָה וָמָעְלָה, וַיַּעַמְדוּ, עַל־הַגְּבוּל. 21 Now when all the Moabites heard that the kings were come up to fight against them, they gathered themselves together, all that were able to put on armour, and upward, and stood on the border.

28211 חָגְרוּ 2 Verb - Qal Perfect - third person common plural 1) to gird, gird on, gird oneself, put on a belt ; 1a)(Qal) ; 1a1) to gird ; 1a2) to gird on, bind on ; 1a3) to gird oneself 2296 חָגַר Isa. 15:3; Lam. 2:10 ג בְּחוּצֹתָיו, חָגְרוּ שָׂק; עַל גַּגּוֹתֶיהָ וּבִרְחֹבֹתֶיהָ כֻּלֹּה יְיֵלִיל, יֹרֵד בַּבֶּכִי. 3 In their streets they gird themselves with sackcloth; on their housetops, and in their broad places, every one howleth, weeping profusely.

28212 חִגְרוּ 3 Verb - Qal Imperative - masculine plural 1) to gird, gird on, gird oneself, put on a belt ; 1a)(Qal) ; 1a1) to gird ; 1a2) to gird on, bind on ; 1a3) to gird oneself 2296 חָגַר 1 Sam. 25:13; Jer. 4:8; Joel 1:13 ג וַיֹּאמֶר דָּוִד לַאֲנָשָׁיו חִגְרוּ אִישׁ אֶת־חַרְבּוֹ, וַיַּחְגְּרוּ אִישׁ אֶת־חַרְבּוֹ, וַיַּחְגֹּר גַּם־דָּוִד, אֶת־חַרְבּוֹ; וַיַּעֲלוּ אַחֲרֵי דָוִד, כְּאַרְבַּע מֵאוֹת אִישׁ, וּמָאתַיִם, יָשְׁבוּ עַל־הַכֵּלִים. 13 And David said unto his men: 'Gird ye on every man his sword.' And they girded on every man his sword; and David also girded on his sword; and there went up after David about four hundred men; and two hundred abode by the baggage.

28213 חֲגֹרוֹ 1 וְעַד־חַרְבּוֹ Noun - common masculine singular construct | suffix third person masculine singular 1) girdle, belt ; 2) girdle, loin-covering, belt, loin-cloth, armour 2290 חֲגוֹר 1 Sam. 18:4 ד וַיִּתְפַּשֵּׁט יְהוֹנָתָן, אֶת־הַמְּעִיל אֲשֶׁר עָלָיו, וַיִּתְּנֵהוּ, לְדָוִד; וּמַדָּיו, וְעַד־חַרְבּוֹ וְעַד־קַשְׁתּוֹ וְעַד־חֲגֹרוֹ. 4 And Jonathan stripped himself of the robe that was upon him, and gave it to David, and his apparel, even to his sword, and to his bow, and to his girdle.

28214 חִגְרִי־ 1 חִגְרִי־שָׂק Verb - Qal Imperative - feminine singular 1) to gird, gird on, gird oneself, put on a belt ; 1a)(Qal) ; 1a1) to gird ; 1a2) to gird on, bind on ; 1a3) to gird oneself 2296 חָגַר Jer. 6:26 כו בַּת־עַמִּי חִגְרִי־שָׂק, וְהִתְפַּלְּשִׁי בָאֵפֶר--אֵבֶל יָחִיד עֲשִׂי לָךְ, מִסְפַּד תַּמְרוּרִים: כִּי פִתְאֹם, יָבֹא הַשֹּׁדֵד עָלֵינוּ. 26 O daughter of my people, gird thee with sackcloth, and wallow thyself in ashes; make thee mourning, as for an only son, most bitter lamentation; for the spoiler shall suddenly come upon us.

28215 חֲגֻרִים 2 Verb - Qal Passive Participle - masculine plural 1) to gird, gird on, gird oneself, put on a belt ; 1a)(Qal) ; 1a1) to gird ; 1a2) to gird on, bind on ; 1a3) to gird oneself 2296 חָגַר Exod. 12:11; Dan. 10:5 יא וְכָכָה, תֹּאכְלוּ אֹתוֹ--מָתְנֵיכֶם חֲגֻרִים, נַעֲלֵיכֶם בְּרַגְלֵיכֶם וּמַקֶּלְכֶם בְּיֶדְכֶם; וַאֲכַלְתֶּם אֹתוֹ בְּחִפָּזוֹן, פֶּסַח הוּא לַיהוָה. 11 And thus shall ye eat it: with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste--it is the LORD'S passover.

28216 חֲגֹרְנָה 1 Verb - Qal Imperative - feminine singular 1) to gird, gird on, gird oneself, put on a belt ; 1a)(Qal) ; 1a1) to gird ; 1a2) to gird on, bind on ; 1a3) to gird oneself 2296 חָגַר Jer. 49:3 ג הֵילִילִי חֶשְׁבּוֹן כִּי שֻׁדְּדָה־עַי, צְעַקְנָה בְּנוֹת רַבָּה--חֲגֹרְנָה שַׂקִּים, סְפֹדְנָה וְהִתְשׁוֹטַטְנָה בַּגְּדֵרוֹת: כִּי מַלְכָּם בַּגּוֹלָה יֵלֵךְ, כֹּהֲנָיו וְשָׂרָיו יַחְדָּיו. 3 Wail, O Heshbon, for Ai is undone; cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro among the folds; for Malcam shall go into captivity, his priests and his princes together.

28217 חֲגֻרַת 1 חֲגֻרַת־שַׂק Verb - Qal Passive Participle - feminine singular construct 1) to gird, gird on, gird oneself, put on a belt ; 1a)(Qal) ; 1a1) to gird ; 1a2) to gird on, bind on ; 1a3) to gird oneself 2296 חָגַר Joel 1:8 ח אֱלִי, כִּבְתוּלָה חֲגֻרַת־שַׂק עַל־בַּעַל נְעוּרֶיהָ. 8 Lament like a virgin girded with sackcloth for the husband of her youth.

28218 חֲגֹרֹת 1 Noun - feminine plural 1) girdle, belt ; 2) girdle, loin-covering, belt, loin-cloth, armour 2290 חֲגוֹר Gen. 3:7 ז וַתִּפָּקַחְנָה, עֵינֵי שְׁנֵיהֶם, וַיֵּדְעוּ, כִּי עֵירֻמִּם הֵם; וַיִּתְפְּרוּ עֲלֵה תְאֵנָה, וַיַּעֲשׂוּ לָהֶם חֲגֹרֹת. 7 And the eyes of them both were opened, and they knew that they were naked; and they sewed fig-leaves together, and made themselves girdles.

28219 חַד 6 וְדִבֶּר־חַד Number - masculine singular construct 1)one (number), same, single, first, each, once 2297 חַד Ezek. 33:30; Dan. 2:31; 3:19; 6:3; 7:5, 16 ל וְאַתָּה בֶן־אָדָם--בְּנֵי עַמְּךָ הַנִּדְבָּרִים בְּךָ אֵצֶל הַקִּירוֹת, וּבְפִתְחֵי

הַבָּתִּים; וְדִבֶּר־חַד אֶת־אַחַד, אִישׁ אֶת־אָחִיו לֵאמֹר, בֹּאוּ־נָא וְשִׁמְעוּ, מָה הַדָּבָר הַיּוֹצֵא מֵאֵת יְהוָה. 30 And as for thee, son of man, the children of thy people that talk of thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying: Come, I pray you, and hear what is the word that cometh forth from the LORD;

28220 חֲדַד 2 Noun proper - masculine singular Hadad = |mighty|; 1) a son of Ishmael 2301 חֲדַד Genesis 25:15; 1 Chr. 1:30; טו חֲדַד וְתֵימָא, יְטוּר נָפִישׁ וָקֵדְמָה. 15 Hadad, and Tema, Jetur, Naphish, and Kedem;

28221 חַדָּה 5 וְעֵין־חַדָּה Conjunctive waw | Noun proper - feminine singular / cf 2299 sharp Adjective - feminine singular En-haddah = |swift fountain|; 1)one of the cities on the border of Issachar 5876 עֵין Jos. 19:21; Psalms 57:5; Prov. 5:4; Isa. 49:2; Ezek. 5:1 כא וְרֶמֶת וְעֵין־גַּנִּים וְעֵין חַדָּה, וּבֵית פַּצֵּץ. 21 and Remeth, and En-gannim, and En-haddah, and Beth-pazzez;

28222 חֲדָה 8 Number - feminine singular 1)one (number) ; 1a)one ; 1b) a (indefinite article) 2298 חַד Ezr. 4:8; 5:13; 6:2f; Dan. 2:9; 4:16; 6:18; 7:1 ח רְחוּם בְּעֵל־טְעֵם, וְשִׁמְשַׁי סָפְרָא, כְּתַבוּ אִגְּרָה חֲדָה, עַל־יְרוּשְׁלֶם--לְאַרְתַּחְשַׁשְׂתְּא מַלְכָּא, כְּנֵמָא. 8 Rehum the commander and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in this sort--

28223 חַדּוּדֵי 1 Noun - masculine plural construct 1) sharp, pointed, sharpened 2303 חַדּוּדֵי Job 41:22 כב תַּחְתָּיו, חַדּוּדֵי חָרֶשׂ; יִרְפַּד חָרוּץ עֲלֵי-טִיט. 22 Sharpest potsherds are under him; he spreadeth a threshing-sledge upon the mire.

28224 חֶדְוַת 1 Noun - feminine singular construct 1) joy, gladness 2304 חֶדְוָה Neh. 8:10 י וַיֹּאמֶר לָהֶם לְכוּ אִכְלוּ מַשְׁמַנִּים וּשְׁתוּ מַמְתַקִּים, וְשִׁלְחוּ מָנוֹת לְאֵין נָכוֹן לוֹ--כִּי-קָדוֹשׁ הַיּוֹם, לַאֲדֹנֵינוּ; וְאַל-תֵּעָצֵבוּ, כִּי-חֶדְוַת יְהוָה הִיא מָעֻזְּכֶם. 10 Then he said unto them: 'Go your way, eat the fat, and drink the sweet, and send portions unto him for whom nothing is prepared; for this day is holy unto our Lord; neither be ye grieved; for the joy of the LORD is your strength.'

28225 חֲדוֹהִי 1 Noun - masculine singular construct | third person masculine singular 1) breast, chest 2306 חֲדִי Dan. 2:32 לב הוּא צַלְמָא, רֵאשֵׁהּ דִּי־דְהַב טָב, חֲדוֹהִי וּדְרָעוֹהִי, דִּי כְסַף; מְעוֹהִי וְיַרְכָתֵהּ, דִּי נְחָשׁ. 32 As for that image, its head was of fine gold, its breast and its arms of silver, its belly and its thighs of brass,

28226 חָדִיד 3 Noun proper - feminine singular Hadid = |sharp|; 1) a town in Benjamin 2307 חָדִיד Ezr. 2:33; Neh. 7:37; 11:34 לג בְּנֵי־לֹד חָדִיד וְאוֹנוֹ, שְׁבַע מֵאוֹת עֶשְׂרִים וַחֲמִשָּׁה. {ס} 33 The children of Lod, Hadid, and Ono, seven hundred twenty and five. {S}

28227 חָדַל 5 Verb - Qal Perfect - third person masculine singular 1) to stop, cease, desist, forego, cease to be, leave undone, forbear ; 1a) (Qal) ; 1a1) to cease, come to an end ; 1a2) to cease, leave off 2308 חָדַל Gen. 18:11; 41:49; Exod. 9:34; Psalms 36:4; Isa. 24:8 יא וְאַבְרָהָם וְשָׂרָה זְקֵנִים, בָּאִים בַּיָּמִים; חָדַל לִהְיוֹת לְשָׂרָה, אֹרַח כַּנָּשִׁים. 11 Now Abraham and Sarah were old, and well stricken in age; it had ceased to be with Sarah after the manner of women.--

28228 חֶדֶל 1 Noun - masculine singular 1) rest, cessation 2309 חֶ֫דֶל Isa. 38:11 יא אָמַרְתִּי לֹא־אֶרְאֶה יָהּ, יָהּ בְּאֶרֶץ הַחַיִּים; לֹא־אַבִּיט אָדָם עוֹד, עִם־יוֹשְׁבֵי חָדֶל. 11 I said: I shall not see the LORD, even the LORD in the land of the living; I shall behold man no more with the inhabitants of the world.

28229 חָדֵל 1 Adjective - masculine singular 1) rejected, forbearing, transient, fleeting, lacking 2310 חָדֵל Psalm 39:4/5 ה הוֹדִיעֵנִי יְהוָה, קִצִּי--וּמִדַּת יָמַי מַה-הִיא; אֵדְעָה, מֶה-חָדֵל אָנִי. 5 'LORD, make me to know mine end, and the measure of my days, what it is; let me know how short-lived I am.

28230 חֲדַל־ 1 חֲדַל־בְּנִי Verb - Qal Imperative - masculine singular 1) to stop, cease, desist, forego, cease to be, leave undone, forbear ; 1a) (Qal) ; 1a1) to cease, come to an end ; 1a2) to cease, leave off 2308 חָדַל Proverbs 19:27 כז חֲדַל-בְּנִי, לִשְׁמֹעַ מוּסָר; לִשְׁגוֹת, מֵאִמְרֵי-דָעַת. 27 Cease, my son, to hear the instruction that causeth to err from the words of knowledge.

28231 חֲדָל 2 Verb - Qal Imperative - masculine singular 1) to stop, cease, desist, forego, cease to be, leave undone, forbear ; 1a) (Qal) ; 1a1) to cease, come to an end ; 1a2) to cease, leave off 2308 חָדַל Prov. 23:4; Jer. 40:4 ד אַל-תִּיגַע לְהַעֲשִׁיר; מִבִּינָתְךָ חֲדָל. 4 Weary not thyself to be rich; cease from thine own wisdom.

28232 חֲדַל 5 Verb - Qal Imperative - masculine singular 1) to stop, cease, desist, forego, cease to be, leave undone, forbear ; 1a) (Qal) ; 1a1) to cease, come to an end ; 1a2) to cease, leave off 2308 חָדַל Exod. 14:12; 2 Chr. 25:16; 35:21; Job 7:16; Amos 7:5 יב הֲלֹא־זֶה הַדָּבָר, אֲשֶׁר דִּבַּרְנוּ אֵלֶיךָ בְמִצְרַיִם לֵאמֹר, חֲדַל מִמֶּנּוּ, וְנַעַבְדָה אֶת־מִצְרָיִם: כִּי טוֹב לָנוּ עֲבֹד אֶת־מִצְרַיִם, מִמֻּתֵנוּ בַּמִּדְבָּר. 12 Is not this the word that we spoke unto thee in Egypt, saying: Let us alone, that we may serve the Egyptians? For it were better for us to serve the Egyptians, than that we should die in the wilderness.'

28233 חָדֵלוּ 2 Verb - Qal Perfect - third person common plural 1) to stop, cease, desist, forego, cease to be, leave undone, forbear ; 1a) (Qal) ; 1a1) to cease, come to an end ; 1a2) to cease, leave off 2308 חָדַל Jdg. 5:7; 1 Sam. 2:5 ז חָדְלוּ פְרָזוֹן בְּיִשְׂרָאֵל, {ר} חָדֵלּוּ-- {ס} עַד שַׁקַּמְתִּי דְּבוֹרָה, שַׁקַּמְתִּי אֵם בְּיִשְׂרָאֵל. {ס} 7 The rulers ceased in Israel, they ceased, until that thou didst arise, Deborah, that thou didst arise a mother in Israel.

28234 חָדְלוּ 5 Verb - Qal Perfect - third person common plural 1) to stop, cease, desist, forego, cease to be, leave undone, forbear ; 1a) (Qal) ; 1a1) to cease, come to an end ; 1a2) to cease, leave off 2308 חָדַל Jdg. 5:6f; Job 3:17; 19:14; Jer. 51:30 ו בִּימֵי שַׁמְגַּר בֶּן־{ר} עֲנָת, {ס} בִּימֵי יָעֵל, חָדְלוּ, אֳרָחוֹת; {ס} וְהֹלְכֵי {ר} נְתִיבוֹת-- יֵלְכוּ, אֳרָחוֹת עֲקַלְקַלּוֹת. {ס} 6 In the days of Shamgar the son of Anath, in the days of Jael, the highways ceased, and the travellers walked through byways.

28235 חֲדָלוּ 1 Verb - Qal Imperative - masculine plural 1) to stop, cease, desist, forego, cease to be, leave undone, forbear ; 1a) (Qal) ; 1a1) to cease, come to an end ; 1a2) to cease, leave off 2308 חָדַל Zech. 11:12 יב וָאֹמַר אֲלֵיהֶם, אִם־טוֹב בְּעֵינֵיכֶם הָבוּ שְׂכָרִי--וְאִם־לֹא חֲדָלוּ; וַיִּשְׁקְלוּ אֶת־שְׂכָרִי, שְׁלֹשִׁים כָּסֶף. 12 And I said unto them: 'If ye think good, give me my hire; and if not, forbear.' So they weighed for my hire thirty pieces of silver.

28236 חִדְלוּ 2 Verb - Qal Imperative - masculine plural 1) to stop, cease, desist, forego, cease to be, leave undone, forbear ; 1a) (Qal) ; 1a1) to cease, come to an end ; 1a2) to cease, leave off 2308 חָדַל Isaiah 1:16; 2:22 טז רַחֲצוּ, הִזַּכּוּ--הָסִירוּ רֹעַ מַעַלְלֵיכֶם, מִנֶּגֶד עֵינָי: חִדְלוּ, הָרֵעַ. 16 Wash you, make you clean, put away the evil of your doings from before Mine eyes, cease to do evil;

28237 חַדְלָ֑י 1 Noun proper - masculine singular Hadlai = |rest of God|; 1) an Ephraimite 2311 חַדְלָי 2 Chr. 28:12 יב וַיָּקֻמוּ אֲנָשִׁים מֵרָאשֵׁי בְנֵי-אֶפְרַיִם, עֲזַרְיָהוּ בֶן-יְהוֹחָנָן בֶּרֶכְיָהוּ בֶן-מְשִׁלֵּמוֹת, וִיחִזְקִיָּהוּ בֶּן-שַׁלֻּם, וַעֲמָשָׂא בֶּן-חַדְלָי--עַל-הַבָּאִים, מִן-הַצָּבָא. 12 Then certain of the heads of the children of Ephraim, Azariah the son of Jehohanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war,

28238 חָדַלְנוּ 1 Verb - Qal Perfect - first person common plural 1) to stop, cease, desist, forego, cease to be, leave undone, forbear ; 1a) (Qal) ; 1a1) to cease, come to an end ; 1a2) to cease, leave off 2308 חָדַל Jer. 44:18 יח וּמִן-אָז חָדַלְנוּ לְקַטֵּר לִמְלֶכֶת הַשָּׁמַיִם, וְהַסֵּךְ-לָהּ נְסָכִים--חָסַרְנוּ כֹל; וּבַחֶרֶב וּבָרָעָב, תָּמְנוּ. 18 But since we let off to offer to the queen of heaven, and to pour out drink-offerings unto her, we have wanted all things, and have been consumed by the sword and by the famine.

28239 חַדֹּן 3 אֵסַר-חַדֹּן Noun proper - masculine singular Esarhaddon = |Ashur has given a brother|; 1) king of Assyria in the seventh-century BC 634 אֵֽסַר־חַדֹּן 2 Kings 19:37; Ezr. 4:2; Isa. 37:38 לז וַיְהִי הוּא מִשְׁתַּחֲוֶה בֵּית נִסְרֹךְ אֱלֹהָיו, וְאַדְרַמֶּלֶךְ וְשַׂרְאֶצֶר (בָּנָיו) הִכֻּהוּ בַחֶרֶב, וְהֵמָּה נִמְלְטוּ, אֶרֶץ אֲרָרָט; וַיִּמְלֹךְ אֵסַר-חַדֹּן בְּנוֹ, תַּחְתָּיו. {פ} 37 And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sarezer his sons smote him with the sword; and they escaped into the land of Ararat. And Esarhaddon his son reigned in his stead. {P}

28240 חָדֶק 1 Noun - masculine singular 1) brier, thorn, prick 2312 חֵ֫דֶק Prov. 15:19 יט דֶּרֶךְ עָצֵל, כִּמְשֻׂכַת חָדֶק; וְאֹרַח יְשָׁרִים סְלֻלָה 19 The way of the sluggard is as though hedged by thorns; but the path of the upright is even.

28241 חִדָּקֶל 1 Noun proper - feminine singular Hiddekel = |rapid|; 1)one of the rivers of Eden which coursed east toward Assyria; better known as the Tigris (the LXX equivalent) 2313 חִדֶּ֫קֶל Dan. 10:4 ד וּבְיוֹם עֶשְׂרִים וְאַרְבָּעָה, לַחֹדֶשׁ הָרִאשׁוֹן: וַאֲנִי, הָיִיתִי עַל יַד הַנָּהָר הַגָּדוֹל--הוּא חִדָּקֶל. 4 And in the four and twentieth day of the first month, as I was by the side of the great river, which is Tigris,

28242 חִדֶּקֶל 1 Noun proper - feminine singular Hiddekel = |rapid|; 1)one of the rivers of Eden which coursed east toward Assyria; better known as the Tigris (the LXX equivalent) 2313 חִדֶּ֫קֶל Gen. 2:14 יד וְשֵׁם הַנָּהָר הַשְּׁלִישִׁי חִדֶּקֶל, הוּא הַהֹלֵךְ קִדְמַת אַשּׁוּר; וְהַנָּהָר הָרְבִיעִי, הוּא פְרָת. 14 And the name of the third river is Tigris; that is it which goeth toward the east of Asshur. And the fourth river is the Euphrates.

28243 חֶדֶר 5 Noun - masculine singular construct 1) chamber, room, parlour, innermost or inward part, within 2315 חֶ֫דֶר 1 Kings 20:30; 22:25; 2

Kings 9:2; 2 Chr. 18:24; Cant. 3:4 ל וַיָּנֻסוּ הַנּוֹתָרִים אֲפֵקָה, אֶל־הָעִיר, וַתִּפֹּל הַחוֹמָה, עַל־
עֶשְׂרִים וְשִׁבְעָה אֶלֶף אִישׁ הַנּוֹתָרִים; וּבֶן־הֲדַד נָס, וַיָּבֹא אֶל־הָעִיר חֶדֶר בְּחָדֶר. 30 But the rest
fled to Aphek, into the city; and the wall fell upon twenty and seven thousand men that were
left. And Ben-hadad fled, and came into the city, into an inner chamber.
28244 חַדְרֵי־ 5 אֶל־חַדְרֵי־מָוֶת Noun - masculine plural construct
1) chamber, room, parlour, innermost or inward part, within 2315 חֶ֫דֶר Prov.
7:27; 18:8; 20:27, 30; 26:22 כז דַּרְכֵי שְׁאוֹל בֵּיתָהּ; יֹרְדוֹת, אֶל-חַדְרֵי-מָוֶת. 27 Her
house is the way to the nether-world, going down to the chambers of death. {P}
28245 חֲדָרָיו 1 Noun - masculine plural construct | third person masculine
singular 1) chamber, room, parlour, innermost or inward part, within 2315
חֶ֫דֶר song of Songs Cant. 1:4 ד מָשְׁכֵנִי, אַחֲרֶיךָ נָּרוּצָה; הֱבִיאַנִי הַמֶּלֶךְ חֲדָרָיו, נָגִילָה
וְנִשְׂמְחָה בָּךְ־־נַזְכִּירָה דֹדֶיךָ מִיַּיִן, מֵישָׁרִים אֲהֵבוּךָ. {פ} 4 Draw me, we will run after thee;
the king hath brought me into his chambers; we will be glad and rejoice in thee, we will find
thy love more fragrant than wine! sincerely do they love thee. {P}
28246 חֲדָרִים 1 Noun - masculine plural 1) chamber, room, parlour,
innermost or inward part, within 2315 חֶ֫דֶר Prov. 24:4 ד וּבְדַעַת,
חֲדָרִים יִמָּלְאוּ-- כָּל-הוֹן יָקָר וְנָעִים. 4 And by knowledge are the chambers filled with all
precious and pleasant riches.
28247 חַדְרָךְ 1 Noun proper - feminine singular Hadrach = |dwelling|;
1) a city ofSyria (mod Lebanon) 2317 חַדְרָךְ Zech. 9:1 א מַשָּׂא דְבַר־
יְהוָה בְּאֶרֶץ חַדְרָךְ, וְדַמֶּשֶׂק מְנֻחָתוֹ: כִּי לַיהוָה עֵין אָדָם, וְכֹל שִׁבְטֵי יִשְׂרָאֵל. 1 The burden of
the word of the LORD. In the land of Hadrach, and in Damascus shall be His resting-place; for
the LORD'S is the eye of man and all the tribes of Israel.
28248 חָדָשׁ 18 מֶלֶךְ־חָדָשׁ Adjective - masculine singular 1) new,
new thing, fresh 2319 חָדָשׁ Exod. 1:8; Lev. 26:10; Deut. 20:5; 22:8; Job
29:20; Psalm 33:3; 40:4; 96:1; 98:1; 144:9; 149:1; Eccl. 1:9f; Isa. 41:15; 42:10; 62:2; Ezek.
18:31; 36:26 ח וַיָּקָם מֶלֶךְ־חָדָשׁ, עַל־מִצְרָיִם, אֲשֶׁר לֹא־יָדַע, אֶת־יוֹסֵף. 8 Now there
arose a new king over Egypt, who knew not Joseph.
28249 חַדֵּשׁ 2 Verb - Piel Imperative - masculine singular 1) to be new,
renew, repair ; 1a) (Piel) ; 1a1) to renew, make anew ; 1a2) to repair ; 1b) (Hithpael) to
renew oneself 2318 חָדַשׁ Psalm 51:12; Lam. 5:21 יב לֵב טָהוֹר, בְּרָא-לִי
אֱלֹהִים; וְרוּחַ נָכוֹן, חַדֵּשׁ בְּקִרְבִּי. 12 Create me a clean heart, O God; and renew a stedfast
spirit within me.
28250 חֹדֶשׁ 44 Noun - masculine singular 1) the new moon, month,
monthly ; 1a) the first day of the month ; 1b) the lunar month 2320 חֹ֫דֶשׁ
Gen. 29:14; Exod. 23:15; 34:18; Lev. 27:6; Num. 3:15, 22, 28, 34, 39f, 43; 9:22; 11:20f; 18:16;
26:62; 28:14; Deut. 1:3; 16:1; 1 Sam. 20:5, 18; 1 Kings 4:7; 5:28; 2 Kings 4:23; 25:27; 1 Chr.
8:9; 27:1; Ezr. 10:9; Est. 2:12, 16; 3:7, 13; 8:9, 12; 9:1; Isa. 1:13; 66:23; Jer. 52:31; Ezek. 32:1;
Hos. 5:7; Zech. 1:7 יד וַיֹּאמֶר לוֹ לָבָן, אַךְ עַצְמִי וּבְשָׂרִי אָתָּה; וַיֵּשֶׁב עִמּוֹ, חֹדֶשׁ יָמִים. 14
And Laban said to him: 'Surely thou art my bone and my flesh.' And he abode with him the
space of a month.

28251 חָדְשָׁהּ 1 Noun - masculine singular construct | third person feminine
singular 1) the new moon, month, monthly ; 1a) the first day of the month ; 1b) the
lunar month 2320 חֹדֶשׁ Hos. 2:13 יג וְהִשְׁבַּתִּי, כָּל־מְשׂוֹשָׂהּ, חַגָּהּ, חָדְשָׁהּ
וְשַׁבַּתָּהּ--וְכֹל, מוֹעֲדָהּ. 13 I will also cause all her mirth to cease, her feasts, her new
moons, and her sabbaths, and all her appointed seasons.
28252 חֲדָשָׁה 17 Adjective - feminine singular 1) new, new thing, fresh
2319 חָדָשׁ Lev. 23:16; Num. 28:26; Deut. 24:5; 1 Sam. 6:7; 2 Sam. 6:3; 21:16; 1
Kings 11:29; 2 Kings 2:20; 1 Chr. 13:7; Isa. 43:19; 65:17; Jer. 31:22, 31; Ezek. 11:19; 18:31;
36:26 טז עַד מִמָּחֳרַת הַשַּׁבָּת הַשְּׁבִיעִת, תִּסְפְּרוּ חֲמִשִּׁים יוֹם; וְהִקְרַבְתֶּם מִנְחָה חֲדָשָׁה, לַיהוָה.
16 even unto the morrow after the seventh week shall ye number fifty days; and ye shall
present a new meal-offering unto the LORD.
28253 חָדְשׁוֹ 1 Noun - masculine singular construct | third person masculine
singular 1) the new moon, month, monthly ; 1a) the first day of the month ; 1b) the
lunar month 2320 חֹדֶשׁ 1 Kings 5:7 ז וְכִלְכְּלוּ הַנִּצָּבִים הָאֵלֶּה אֶת־הַמֶּלֶךְ
שְׁלֹמֹה, וְאֵת כָּל־הַקָּרֵב אֶל־שֻׁלְחַן הַמֶּלֶךְ־שְׁלֹמֹה--אִישׁ חָדְשׁוֹ: לֹא יְעַדְּרוּ, דָּבָר. 7 And those
officers provided victual for king Solomon, and for all that came unto king Solomon's table,
every man in his month; they let nothing be lacking.
28254 חֲדָשׁוֹת 1 Adjective - feminine plural 1) new, new thing, fresh
2319 חָדָשׁ Isa. 48:6 ו שָׁמַעְתָּ חֲזֵה כֻּלָּהּ, וְאַתֶּם הֲלוֹא תַגִּידוּ: הִשְׁמַעְתִּיךָ חֲדָשׁוֹת
מֵעַתָּה, וּנְצֻרוֹת וְלֹא יְדַעְתָּם. 6 Thou hast heard, see, all this; and ye, will ye not declare it?
I have announced unto thee new things from this time, even hidden things, which thou hast
not known.
28255 חָדְשִׁי 1 תַּחְתִּים־חָדְשִׁי Noun proper - feminine singular
Tahtim-hodshi = |lowest-moon|; 1) a place near Gilead on the east of the Jordan 8483
תַּחְתִּים 2 Sam. 24:6 ו וַיָּבֹאוּ, הַגִּלְעָדָה, וְאֶל־אֶרֶץ תַּחְתִּים, חָדְשִׁי; וַיָּבֹאוּ דָּנָה יַּעַן, וְסָבִיב
אֶל־צִידוֹן. 6 then they came to Gilead, and to the land of Tahtim-hodshi; and they came
to Dan-jaan, and round about to Zidon,
28256 חָדְשֵׁי 1 Noun - masculine plural construct 1) the new moon,
month, monthly ; 1a) the first day of the month ; 1b) the lunar month 2320 חֹדֶשׁ
1 Chr. 27:1 א וּבְנֵי יִשְׂרָאֵל לְמִסְפָּרָם רָאשֵׁי הָאָבוֹת וְשָׂרֵי הָאֲלָפִים וְהַמֵּאוֹת וְשֹׁטְרֵיהֶם הַמְשָׁרְתִים
אֶת־הַמֶּלֶךְ לְכֹל דְּבַר הַמַּחְלְקוֹת, הַבָּאָה וְהַיֹּצֵאת חֹדֶשׁ בְּחֹדֶשׁ, לְכֹל, חָדְשֵׁי הַשָּׁנָה: הַמַּחֲלֹקֶת, הָאַחַת--
עֶשְׂרִים וְאַרְבָּעָה, אָלֶף. {פ} 1 Now the children of Israel after their number, to wit, the
heads of fathers' houses and the captains of thousands and of hundreds, and their officers that
served the king, in any matter of the courses which came in and went out month by month
throughout all the months of the year, of every course were twenty and four thousand. {P}
28257 חֳדָשָׁיו 2 מִסְפַּר־חֳדָשָׁיו Noun - masculine plural construct | third
person masculine singular 1) the new moon, month, monthly ; 1a) the first day of the
month ; 1b) the lunar month 2320 חֹדֶשׁ Job 14:5; 21:21 ה אִם חֲרוּצִים,
יָמָיו--מִסְפַּר־חֳדָשָׁיו אִתָּךְ: חֻקָּו עָשִׂיתָ, וְלֹא יַעֲבֹר. 5 Seeing his days are determined, the
number of his months is with Thee, and Thou hast appointed his bounds that he cannot pass;

28258 חָדְשֵׁיכֶם 3 Noun - masculine plural construct | second person masculine plural 1) the new moon, month, monthly ; 1a) the first day of the month ; 1b) the lunar month 2320 חֹדֶשׁ Num. 10:10; 28:11; Isa. 1:14 י וּבְיוֹם שִׂמְחַתְכֶם וּבְמוֹעֲדֵיכֶם, וּבְרָאשֵׁי חָדְשֵׁיכֶם--וּתְקַעְתֶּם בַּחֲצֹצְרֹת עַל עֹלֹתֵיכֶם, וְעַל זִבְחֵי שַׁלְמֵיכֶם; וְהָיוּ לָכֶם לְזִכָּרוֹן לִפְנֵי אֱלֹהֵיכֶם, אֲנִי יְהוָה אֱלֹהֵיכֶם. {פ} 10 Also in the day of your gladness, and in your appointed seasons, and in your new moons, ye shall blow with the trumpets over your burnt-offerings, and over the sacrifices of your peace-offerings; and they shall be to you for a memorial before your God: I am the LORD your God.' {P}

28259 חֳדָשִׁים 29 Noun - masculine plural 1) the new moon, month, monthly ; 1a) the first day of the month ; 1b) the lunar month 2320 חֹדֶשׁ Gen. 38:24; Exod. 12:2; Deut. 32:17; Jos. 9:13; Jdg. 5:8; 11:37ff; 15:13; 16:11f; 19:2; 20:47; 1 Sam. 6:1; 27:7; 2 Sam. 2:11; 5:5; 6:11; 24:8, 13; 1 Kings 5:28; 11:16; 2 Kings 15:8; 23:31; 24:8; 1 Chr. 3:4; 13:14; 21:12; 2 Chr. 36:2, 9; Est. 2:12; Job 32:19; Cant. 7:14; Isa. 65:17; Lam. 3:23; Ezek. 39:12, 14; Amos 4:7 כד וַיְהִי כְּמִשְׁלֹשׁ חֳדָשִׁים, וַיֻּגַּד לִיהוּדָה לֵאמֹר זָנְתָה תָּמָר כַּלָּתֶךָ, וְגַם הִנֵּה הָרָה, לִזְנוּנִים; וַיֹּאמֶר יְהוּדָה, הוֹצִיאוּהָ וְתִשָּׂרֵף. 24 And it came to pass about three months after, that it was told Judah, saying: 'Tamar thy daughter-in-law hath played the harlot; and moreover, behold, she is with child by harlotry.' And Judah said: 'Bring her forth, and let her be burnt.'

28260 חֲדָשִׁים 10 Adjective - masculine plural 1) new, new thing, fresh 2319 חָדָשׁ Deut. 32:17; Jos. 9:13; Jdg. 5:8; 15:13; 16:11f; Job 32:19; Cant. 7:14; Isa. 65:17; Lam. 3:23 יז יִזְבְּחוּ, לַשֵּׁדִים לֹא אֱלֹהַ-- {ר} אֱלֹהִים, לֹא יְדָעוּם; {ס} חֲדָשִׁים מִקָּרֹב בָּאוּ, {ר} לֹא שְׂעָרוּם אֲבֹתֵיכֶם. {ס} 17 They sacrificed unto demons, no-gods, gods that they knew not, new gods that came up of late, which your fathers dreaded not.

28261 חַדְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) (Qal) to propose a riddle, propound a riddle 2330 חוּד Jdg. 14:16 טז וַתֵּבְךְּ אֵשֶׁת שִׁמְשׁוֹן עָלָיו, וַתֹּאמֶר רַק־שְׂנֵאתַנִי וְלֹא אֲהַבְתָּנִי--הַחִידָה חַדְתָּ לִבְנֵי עַמִּי, וְלִי לֹא הִגַּדְתָּה; וַיֹּאמֶר לָהּ, הִנֵּה לְאָבִי וּלְאִמִּי לֹא הִגַּדְתִּי--וְלָךְ אַגִּיד. 16 And Samson's wife wept before him, and said: 'Thou dost but hate me, and lovest me not; thou hast put forth a riddle unto the children of my people, and wilt thou not tell it me?' And he said unto her: 'Behold, I have not told it my father nor my mother, and shall I tell thee?'

28262 חֲדַת 1 Adjective - feminine singular construct 1) new 2323 חֲדַת Ezr. 6:4 ד נִדְבָּכִין דִּי־אֶבֶן גְּלָל, תְּלָתָא, וְנִדְבָּךְ, דִּי־אָע חֲדַת; וְנִפְקְתָא--מִן־בֵּית מַלְכָּא, תִּתְיְהִב. 4 with three rows of great stones, and a row of new timber, and let the expenses be given out of the king's house;

28263 חֲדַתָּה 1 וְחָצוֹר־חֲדַתָּה Conjunctive waw | Noun proper - feminine singular Hazor-Hadattah = |new Hazor|; 1) a city in the south of Judah; Jos 15:25 2675 חָצוֹר Jos. 15:25 כה וְחָצוֹר חֲדַתָּה וּקְרִיּוֹת, חֶצְרוֹן הִיא חָצוֹר. 25 and Hazor, and Hadattah, and Kerioth, and Hezron--the same is Hazor;

28264 חוּג 2 Noun - masculine singular 1) circle, circuit, compass ; 2) (BDB) vault (of the heavens) 2329 חוּג Prov. 8:27; Isa. 40:22 כז

בַּהֲכִינוֹ שָׁמַיִם, שָׁם אָנִי; בְּחֻקוֹ חוּג, עַל-פְּנֵי תְהוֹם. 27 When He established the heavens, I was there; when He set a circle upon the face of the deep,

28265 חוּד 1 Verb - Qal Imperative - masculine singular 1) (Qal) to propose a riddle, propound a riddle 2330 חוּד Ezek. 17:2 ב בֶּן־אָדָם, חוּד חִידָה וּמְשֹׁל מָשָׁל, אֶל־בֵּית, יִשְׂרָאֵל. 2 'Son of man, put forth a riddle, and speak a parable unto the house of Israel,

28266 חוּדָה 1 Verb - Qal Imperative - masculine singular | third person feminine singular 1) (Qal) to propose a riddle, propound a riddle 2330 חוּד Jdg. 14:13 יג וְאִם־לֹא תוּכְלוּ, לְהַגִּיד לִי־־וּנְתַתֶּם אַתֶּם לִי שְׁלֹשִׁים סְדִינִים, וּשְׁלֹשִׁים חֲלִיפוֹת בְּגָדִים; וַיֹּאמְרוּ לוֹ־־חוּדָה חִידָתְךָ, וְנִשְׁמָעֶנָּה. 13 but if ye cannot declare it me, then shall ye give me thirty linen garments and thirty changes of raiment.' And they said unto him: 'Put forth thy riddle, that we may hear it.'

28267 חַוָּה 2 Noun proper - feminine singular Eve = |life| or |living|; 1) the first woman, wife of Adam 2332 חַוָּה Gen. 3:20; 4:1 כ וַיִּקְרָא הָאָדָם שֵׁם אִשְׁתּוֹ, חַוָּה: כִּי הִוא הָיְתָה, אֵם כָּל־חָי. 20 And the man called his wife's name Eve; because she was the mother of all living.

28268 חוּט 1 Noun - masculine singular construct 1) a thread, cord, line, string 2339 חוּט Jos. 2:18 יח הִנֵּה אֲנַחְנוּ בָאִים, בָּאָרֶץ; אֶת־תִּקְוַת חוּט הַשָּׁנִי הַזֶּה תִּקְשְׁרִי, בַּחַלּוֹן אֲשֶׁר הוֹרַדְתֵּנוּ בוֹ, וְאֶת־אָבִיךְ וְאֶת־אִמֵּךְ וְאֶת־אַחַיִךְ וְאֵת כָּל־בֵּית אָבִיךְ, תַּאַסְפִּי אֵלַיִךְ הַבָּיְתָה. 18 Behold, when we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by; and thou shalt gather unto thee into the house thy father, and thy mother, and thy brethren, and all thy father's household.

28269 חֲוִילָה 2 Noun proper - feminine singular Havilah = |circle| ; n pr loc ; 1) a part of Eden through which flowed the river Pison (Araxes); was probably the Grecian Colchis, in the northeast corner of Asia Minor, near the CaspianSea ; 2) a district in Arabia of the Ishmaelites named from the 2nd son of Cush; probably the district of Kualan, in the northwestern part of Yemen ; n pr m ; 3) a son of Cush ; 4) a son of Joktan 2341 חֲוִילָה Gen. 10:29; 1 Chr. 1:23 כט וְאֶת־אוֹפִר וְאֶת־חֲוִילָה, וְאֶת־יוֹבָב; כָּל־אֵלֶּה, בְּנֵי יָקְטָן. 29 and Ophir, and Havilah, and Jobab; all these were the sons of Joktan.

28270 חוּל 1 Verb - Qal Infinitive construct 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained ; 1a) (Qal) ; 1a1) to dance ; 1a2) to twist, writhe ; 1a3) to whirl, whirl about ; 1b) (Polel) ; 1b1) to dance ; 1b2) to writhe (in travail with), bear, bring forth ; 1b3) to wait anxiously ; 1c) (Pulal) ; 1c1) to be made to writhe, be made to bear ; 1c2) to be brought forth ; 1d) (Hophal) to be born ; 1e) (Hithpolel) ; 1e1) whirling (participle) ; 1e2) writhing, suffering torture (participle) ; 1e3) to wait longingly ; 1f) (Hithpalpel) to be distressed 2342 חוּל Ezek. 30:16 טז וְנָתַתִּי אֵשׁ, בְּמִצְרַיִם־־חוּל תחיל (תָּחוּל) סִין, וְנֹא תִּהְיֶה לְהִבָּקֵעַ; וְנֹף, צָרֵי יוֹמָם. 16 And I will set a fire in Egypt; Sin shall be in great convulsion, and No shall be rent asunder; and in Noph shall come adversaries in the day-time.

28271 חוּלִי 2 Verb - Qal Imperative - feminine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained ; 1a) (Qal) ; 1a1) to dance ; 1a2) to twist, writhe ; 1a3) to whirl, whirl about ; 1b) (Polel) ; 1b1) to dance ; 1b2) to writhe (in travail with), bear, bring forth ; 1b3) to wait anxiously ; 1c) (Pulal) ; 1c1) to be made to writhe, be made to bear ; 1c2) to be brought forth ; 1d) (Hophal) to be born ; 1e) (Hithpolel) ; 1e1) whirling (participle) ; 1e2) writhing, suffering torture (participle) ; 1e3) to wait longingly ; 1f) (Hithpalpel) to be distressed 2342 חוּל Psalm 114:7; Mic. 4:10 ז מִלִּפְנֵי אָדוֹן, חוּלִי אָרֶץ; מִלִּפְנֵי, אֱלוֹהַּ יַעֲקֹב. 7 Tremble, thou earth, at the presence of the Lord, at the presence of the God of Jacob;

28272 חוּם 3 וְכָל־שֶׂה־חוּם Adjective - masculine singular 1) dark colour, darkened, dark brown or black 2345 חוּם Gen. 30:32, 35, 40
לב אֶעֱבֹר בְּכָל־צֹאנְךָ הַיּוֹם, הָסֵר מִשָּׁם כָּל־שֶׂה נָקֹד וְטָלוּא וְכָל־שֶׂה־חוּם בַּכְּשָׂבִים, וְטָלוּא וְנָקֹד, בָּעִזִּים; וְהָיָה, שְׂכָרִי. 32 I will pass through all thy flock to-day, removing from thence every speckled and spotted one, and every dark one among the sheep, and the spotted and speckled among the goats; and of such shall be my hire.

28273 חוּסָה 1 Verb - Qal Imperative - masculine singular | third person feminine singular 1) (Qal) to pity, have compassion, spare, look upon with compassion 2347 חוּס Joel 2:17 יז בֵּין הָאוּלָם, וְלַמִּזְבֵּחַ, יִבְכּוּ הַכֹּהֲנִים, מְשָׁרְתֵי יְהוָה; וְיֹאמְרוּ חוּסָה יְהוָה עַל־עַמֶּךָ, וְאַל־תִּתֵּן נַחֲלָתְךָ לְחֶרְפָּה לִמְשָׁל־בָּם גּוֹיִם--לָמָּה יֹאמְרוּ בָעַמִּים, אַיֵּה אֱלֹהֵיהֶם.
17 Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say: 'Spare thy people, O LORD, and give not Thy heritage to reproach, that the nations should make them a byword: wherefore should they say among the peoples: Where is their God?'

28274 חוּץ 6 Noun - masculine singular 1) outside, outward, street, the outside 2351 חוּץ Lev. 18:9; Deut. 23:13f; Job 18:17; Eccl. 2:25; Ezek. 47:2
ט עֶרְוַת אֲחוֹתְךָ בַת-אָבִיךָ, אוֹ בַת-אִמֶּךָ, מוֹלֶדֶת בַּיִת, אוֹ מוֹלֶדֶת חוּץ--לֹא תְגַלֶּה, עֶרְוָתָן. {ס}
9 The nakedness of thy sister, the daughter of thy father, or the daughter of thy mother, whether born at home, or born abroad, even their nakedness thou shalt not uncover. {S}

28275 חוּצָה 6 Noun - masculine singular | third person feminine singular 1) outside, outward, street, the outside 2351 חוּץ Exod. 12:46; 1 Kings 6:6; 2 Chr. 24:8; 29:16; 33:15; Prov. 5:16 מו בְּבַיִת אֶחָד יֵאָכֵל, לֹא־תוֹצִיא מִן־הַבַּיִת מִן־הַבָּשָׂר חוּצָה; וְעֶצֶם, לֹא תִשְׁבְּרוּ־בוֹ. 46 In one house shall it be eaten; thou shalt not carry forth aught of the flesh abroad out of the house; neither shall ye break a bone thereof.

28276 חוּצוֹת 14 כְּטִיט־חוּצוֹת Noun - masculine plural 1) outside, outward, street, the outside 2351 חוּץ 2 Sam. 22:43; Job 5:10; Psalm 18:43; Isa. 5:25; 10:6; 51:20; Lam. 2:19, 21; 4:1; Amos 5:16; Mic. 7:10; Nah. 3:10; Zech. 9:3; 10:5
מג וְאֶשְׁחָקֵם, כַּעֲפַר־אָרֶץ; {ס} כְּטִיט־חוּצוֹת אֲדִקֵּם, אֶרְקָעֵם. {ר} 43 Then did I beat them small as the dust of the earth, I did stamp them as the mire of the streets, and did tread them down.

28277 חוּצוֹתָיִךְ 1 Noun - masculine plural construct | second feminine singular 1) outside, outward, street, the outside 2351 חוּץ Ezek. 26:11
יא בְּפַרְסוֹת סוּסָיו, יִרְמֹס אֶת־כָּל־חוּצוֹתָיִךְ; עַמֵּךְ בַּחֶרֶב יַהֲרֹג, וּמַצְּבוֹת עֻזֵּךְ לָאָרֶץ תֵּרֵד. 11

With the hoofs of his horses shall he tread down all thy streets; he shall slay thy people with the sword, and the pillars of thy strength shall go down to the ground.

28278 חוּצוֹתָם 1 Noun - masculine plural construct | third person masculine plural 1) outside, outward, street, the outside 2351 חוּץ Zeph. 3:6
ו הִכְרַתִּי גוֹיִם, נָשַׁמּוּ פִּנּוֹתָם--הֶחֱרַבְתִּי חוּצוֹתָם, מִבְּלִי עוֹבֵר; נִצְדּוּ עָרֵיהֶם מִבְּלִי־אִישׁ, מֵאֵין יוֹשֵׁב.
6 I have cut off nations, their corners are desolate; I have made their streets waste, so that none passeth by; their cities are destroyed, so that there is no man, so that there is no inhabitant.

28279 חוּצֹתֶיהָ 1 Noun - masculine plural construct | third person feminine singular 1) outside, outward, street, the outside 2351 חוּץ Ezek. 11:6
ו הִרְבֵּיתֶם חַלְלֵיכֶם, בָּעִיר הַזֹּאת; וּמִלֵּאתֶם חוּצֹתֶיהָ, חָלָל. {פ} 6 Ye have multiplied your slain in this city, and ye have filled the streets thereof with the slain. {P}

28280 חוּקֹק 1 וְאֶת־חוּקֹק Noun proper - feminine singular Hukkok = |appointed|; 1) a town on the boundary of Naphtali 2712 חוּקֹק 1 Chr. 6:60 ס וְאֶת־חוּקֹק, וְאֶת־מִגְרָשֶׁיהָ, וְאֶת־רְחֹב, וְאֶת־מִגְרָשֶׁיהָ. {ס} 60 and Hukok with the open land about it; and Rehob with the open land about it; {S}

28281 חוּקֹקָה 1 Noun proper - feminine singular Hukkok = |appointed|; 1) a town on the boundary of Naphtali 2712 חוּקֹק Jos. 19:34 לד וְשָׁב הַגְּבוּל יָמָּה אַזְנוֹת תָּבוֹר, וְיָצָא מִשָּׁם חוּקֹקָה; וּפָגַע בִּזְבֻלוּן מִנֶּגֶב, וּבְאָשֵׁר פָּגַע מִיָּם, וּבִיהוּדָה, הַיַּרְדֵּן מִזְרַח הַשָּׁמֶשׁ. 34 And the border turned westward to Aznoth-tabor, and went out from thence to Hukok; and it reached to Zebulun on the south, and reached to Asher on the west, and to Judah at the Jordan toward the sunrising.

28282 חוּר 12 Noun proper - masculine singular Hur = |hole|; 1) a chief assistant to Moses and Aaron ; 2) grandfather of Bezaleel, the chief artificer of the tabernacle; possibly the same as 1 above ; 3) the 4th of the 5 kings of Midian who were slain with Balaam after Peor ; 4) father of Rephaiah in the time of Nehemiah ; 5) father of Ben-Hur who was commissariat officer forSolomon in Mount Ephraim 2354 חוּר Exod. 31:2; 35:30; 38:22; Num. 31:8; Jos. 13:21; 1 Kings 4:8; 1 Chr. 2:19, 50; 4:4; 2 Chr. 1:5; Neh. 3:9; Est. 1:6; (Dan. 7:9
(בֶּן־חוּר ב רְאֵה, קָרָאתִי בְשֵׁם, בְּצַלְאֵל בֶּן־אוּרִי בֶן־חוּר, לְמַטֵּה יְהוּדָה. 2 'See, I have called by name Bezalel the son of Uri, the son of Hur, of the tribe of Judah;

28283 חִוָּר 1 Adjective - masculine singular 1) white 2358 חִוָּר Dan. 7:9 ט חָזֵה הֲוֵית, עַד דִּי כָרְסָוָן רְמִיו, וְעַתִּיק יוֹמִין, יְתִב; לְבוּשֵׁהּ כִּתְלַג חִוָּר, וּשְׂעַר רֵאשֵׁהּ כַּעֲמַר נְקֵא, כָּרְסְיֵהּ שְׁבִבִין דִּי־נוּר, גַּלְגִּלּוֹהִי נוּר דָּלִק. 9 I beheld till thrones were placed, and one that was ancient of days did sit: his raiment was as white snow, and the hair of his head like pure wool; his throne was fiery flames, and the wheels thereof burning fire.

28284 חוּרַי 1 Noun proper - masculine singular Hurai = |linen-weaver|; 1)one of David's mighty warriors 2360 חוּרַי 1 Chronicles 11:32
לב חוּרַי {ר} מִנַּחֲלֵי גָעַשׁ, {ס} אֲבִיאֵל הָעַרְבָתִי. {ס} 32 Hurai of Nahale-gaash, Abiel the Arbathite;

28285 חוּרִי 1 בֶּן־חוּרִי Noun proper - masculine singular Huri =
|linen-weaver|; 1) a Gadite, father of Abihail 2359 חוּרִי 1 Chr. 5:14 יד
אֵלֶּה בְּנֵי אֲבִיחַיִל, בֶּן־חוּרִי בֶּן־יָרוֹחַ בֶּן־גִּלְעָד בֶּן־מִיכָאֵל בֶּן־יְשִׁישַׁי בֶּן־יַחְדּוֹ--בֶּן־בּוּז. 14 These
were the sons of Abihail the son of Huri, the son of Jaroah, the son of Gilead, the son of
Michael, the son of Jehishai, the son of Jahdo, the son of Buz;
28286 חוּרָם 11 חִירָםkethib; Noun proper - masculine singular
Huram = |noble born|; 1) son of Bela and grandson of Benjamin ; 2) king of Tyre allied with
David andSolomon; alternate spelling for 'Hiram' ; 3) a chief architect ofSolomon's temple;
alternate spelling for 'Hiram' 2361 חוּרָם 1 Chr. 14:1; 2 Chr. 2:2, 10f; 4:11, 16;
8:2, 18; 9:10, 21 א וַיִּשְׁלַח חירם (חוּרָם) מֶלֶךְ־צֹר מַלְאָכִים, אֶל־דָּוִיד, וַעֲצֵי אֲרָזִים, וְחָרָשֵׁי
קִיר וְחָרָשֵׁי עֵצִים--לִבְנוֹת לוֹ, בָּיִת. 1 And Huram king of Tyre sent messengers to David,
and cedar-trees, and masons, and carpenters, to build him a house.
28287 חַוְרָן 2 Noun proper - feminine singular Hauran = |caverns|; 1)
a province of Palestine east ofthesea of Galilee; exact region uncertain but probably on the
borders of the desert in the tetrarchy of Philip 2362 חַוְרָן Ezek. 47:16, 18
טז חֲמָת בֵּרוֹתָה, סִבְרַיִם, אֲשֶׁר בֵּין־גְּבוּל דַּמֶּשֶׂק, וּבֵין גְּבוּל חֲמָת; חָצֵר, הַתִּיכוֹן, אֲשֶׁר, אֶל־גְּבוּל חַוְרָן.
16 Hamath, Berothah, Sibraim, which is between the border of Damascus and the border of
Hamath; Hazer-hatticon, which is by the border of Hauran.
28288 חוּשָׁה 9 Verb - Qal Imperative - masculine singular | third person
feminine singular 1) to haste, make haste, hurry ; 1a) (Qal) to make haste ; 1b)
(Hiphil) ; 1b1) to show haste, act quickly, hasten, come quickly ; 1b2) to enjoy, be excited
2363 חוּשׁ 1 Sam. 20:38; 1 Chr. 4:4; Psalms 22:20; 38:23; 40:14; 70:2, 6; 71:12;
141:1 לח וַיִּקְרָא יְהוֹנָתָן אַחֲרֵי הַנַּעַר, מְהֵרָה חוּשָׁה אַל־תַּעֲמֹד; וַיְלַקֵּט נַעַר יְהוֹנָתָן, אֶת־החצי
(הַחִצִּים), וַיָּבֹא, אֶל־אֲדֹנָיו. 38 And Jonathan cried after the lad: 'Make speed, hasten, stay
not.' And Jonathan's lad gathered up the arrows, and came to his master.
28289 חוּשָׁי 1 בֶּן־חוּשָׁי Noun proper - masculine singular Hushai
= |hasting|; 1) an Archite, a friend of David ; 2) the father of Baana, an officer ofSolomon;
probably the same as 1 2365 חוּשַׁי 1 Kings 4:16 טז בַּעֲנָא, בֶּן־חוּשָׁי,
בְּאָשֵׁר, וּבְעָלוֹת. {ס} 16 Baana the son of Hushai, in Asher and Bealoth; {S}
28290 חוּשַׁי 11 Noun proper - masculine singular Hushai = |hasting|; 1)
an Archite, a friend of David ; 2) the father of Baana, an officer ofSolomon; probably the same
as 1 2365 חוּשַׁי 2 Sam. 15:32, 37; 16:16ff; 17:6ff, 14f לב וַיְהִי דָוִד בָּא
עַד־הָרֹאשׁ, אֲשֶׁר־יִשְׁתַּחֲוֶה שָׁם לֵאלֹהִים; וְהִנֵּה לִקְרָאתוֹ, חוּשַׁי הָאַרְכִּי, קָרוּעַ כֻּתָּנְתּוֹ, וַאֲדָמָה עַל־רֹאשׁוֹ.
32 And it came to pass, that when David was come to the top of the ascent, where God was
wont to be worshipped, behold, Hushai the Archite came to meet him with his coat rent, and
earth upon his head.
28291 חוּשִׁי 1 Verb - Qal Infinitive construct - first person common singular
1) to haste, make haste, hurry ; 1a) (Qal) to make haste ; 1b) (Hiphil) ; 1b1) to show haste,
act quickly, hasten, come quickly ; 1b2) to enjoy, be excited 2363 חוּשׁ Job
20:2 ב לָכֵן, שְׂעִפַּי יְשִׁיבוּנִי; וּבַעֲבוּר, חוּשִׁי בִי. 2 Therefore do my thoughts give
answer to me, even by reason of mine agitation that is in me.

28292 חוּשִׁים 1 Noun proper - feminine singular Hushim = |who makes haste| ; n pr f ; 1)one of the two wives ofShaharaim ; n pr m; 2) the sons of Aher, a Benjamite ; 3) descendants of Dan 2366 חוּשִׁים 1 Chr. 8:8 ח וְשַׁחֲרַיִם, הוֹלִיד בִּשְׂדֵה מוֹאָב, מִן־שִׁלְחוֹ, אֹתָם--חוּשִׁים וְאֶת־בַּעֲרָא, נָשָׁיו. 8 And Shaharaim begot children in the field of Moab, after he had sent them away, to wit, Hushim and Baara his wives;

28293 חוּשָׁם 2 Noun proper - masculine singular Husham = |haste|; 1)one of the early kings of Edom 2367 חוּשָׁם 1 Chronicles 1:46 מו וַיָּמָת, חוּשָׁם; וַיִּמְלֹךְ תַּחְתָּיו הֲדַד בֶּן־בְּדַד, הַמַּכֶּה אֶת־מִדְיָן בִּשְׂדֵה מוֹאָב, וְשֵׁם עִירוֹ, עיות (עֲוִית).
46 And Husham died, and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead; and the name of his city was Avith.

28294 חַוֹּת 6 Noun - feminine plural construct Havoth-jair = |villages of Jair|; 1) certain villages on the east of Jordan, in Gilead or Bashan, which were taken by Jair, the son of Manasseh, and called after his name; 60 or 23 or 30 cities in total 2334 חַוֹּת Num. 32:41; Deut. 3:14; Jos. 13:30; Jdg. 10:4; 1 Kings 4:13; 1 Chr. 2:23 מא וְיָאִיר בֶּן-מְנַשֶּׁה הָלַךְ, וַיִּלְכֹּד אֶת-חַוֺּתֵיהֶם; וַיִּקְרָא אֶתְהֶן, חַוֺּת יָאִיר. 41 And Jair the son of Manasseh went and took the villages thereof, and called them Havvoth-jair.

28295 חַוֺּתֵיהֶם 1 אֶת־חַוֺּתֵיהֶם Noun - feminine plural construct | third person masculine plural 1) village, town, tent village 2333 חַוֹּת Num. 32:41 מא וְיָאִיר בֶּן-מְנַשֶּׁה הָלַךְ, וַיִּלְכֹּד אֶת-חַוֺּתֵיהֶם; וַיִּקְרָא אֶתְהֶן, חַוֺּת יָאִיר. 41 And Jair the son of Manasseh went and took the villages thereof, and called them Havvoth-jair.

28296 חוֹב 1 Noun - masculine singular 1) a debt, debtor 2326 חוֹב Ezek. 18:7 ז וְאִישׁ, לֹא יוֹנֶה--חֲבֹלָתוֹ חוֹב יָשִׁיב, גְּזֵלָה לֹא יִגְזֹל; לַחְמוֹ לְרָעֵב יִתֵּן, וְעֵירֹם יְכַסֶּה־בָּגֶד. 7 and hath not wronged any, but hath restored his pledge for a debt, hath taken nought by robbery, hath given his bread to the hungry, and hath covered the naked with a garment;

28297 חוֹבָה 1 Noun proper - feminine singular Hobah = |hiding place|; 1) a city north of Damascus to which Abraham pursued the kings who had pillagedSodom 2327 חוֹבָה Gen. 14:15 טו וַיֵּחָלֵק עֲלֵיהֶם לַיְלָה הוּא וַעֲבָדָיו, וַיַּכֵּם; וַיִּרְדְּפֵם, עַד־חוֹבָה, אֲשֶׁר מִשְּׂמֹאל, לְדַמָּשֶׂק. 15 And he divided himself against them by night, he and his servants, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus.

28298 חוֹבֵר 1 Verb - Qal Participle - masculine singular 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer ; 1a) (Qal) ; 1a1) to unite, be joined ; 1a2) to tie magic charms, charm ; 1b) (Piel) ; 1b1) to unite with, make an ally of ; 1b2) to unite, join, ally ; 1c) (Pual) ; 1c1) to be allied with, be united ; 1c2) to be joined together ; 1d) (Hiphil) to join together, pile up (words) ; 1e) (Hithpael) to join oneself to, make an alliance, league together 2266 חָבַר Psalm 58:6 ו אֲשֶׁר לֹא-יִשְׁמַע, לְקוֹל מְלַחֲשִׁים; חוֹבֵר חֲבָרִים מְחֻכָּם.
6 Which hearkeneth not to the voice of charmers, or of the most cunning binder of spells.

28299 חוֹגֵג 1 Verb - Qal Participle - masculine singular 1) to hold a feast, hold a festival, make pilgrimage, keep a pilgrim-feast, celebrate, dance, stagger ; 1a)

(Qal) ; 1a1) to keep a pilgrim-feast ; 1a2) to reel 2287 חָגַג Psalm 42:4/5
ה אֵלֶּה אֶזְכְּרָה, וְאֶשְׁפְּכָה עָלַי נַפְשִׁי-- כִּי אֶעֱבֹר בַּסָּךְ, אֶדַּדֵּם עַד-בֵּית אֱלֹהִים: בְּקוֹל-רִנָּה וְתוֹדָה; הָמוֹן
חוֹגֵג. 5 These things I remember, and pour out my soul within me, {N} how I passed on
with the throng, and led them to the house of God, {N} with the voice of joy and praise, a
multitude keeping holyday.

28300 חוֹזֵה 1 Noun - masculine singular construct 1) seer ; 1a) seer ;
1b) vision 2374 חֹזֶה 2 Chr. 35:15 טו וְהַמְשֹׁרְרִים בְּנֵי־אָסָף עַל־מַעֲמָדָם,
כְּמִצְוַת דָּוִיד וְאָסָף וְהֵימָן וִידֻתוּן חוֹזֵה הַמֶּלֶךְ, וְהַשֹּׁעֲרִים, לְשַׁעַר וָשָׁעַר: אֵין לָהֶם, לָסוּר מֵעַל
עֲבֹדָתָם--כִּי־אֲחֵיהֶם הַלְוִיִּם, הֵכִינוּ לָהֶם. 15 And the singers the sons of Asaph were in their
place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the
king's seer; and the porters were at every gate; they needed not to depart from their service,
for their brethren the Levites prepared for them.

28301 חוֹזָי 1 Noun proper - masculine singular 1) seer ; 1a) seer ; 1b)
vision 2335 חוֹזָי 2 Chr. 33:19 יט וּתְפִלָּתוֹ וְהֵעָתֶר־לוֹ, וְכָל־חַטָּאתוֹ וּמַעְלוֹ,
וְהַמְּקֹמוֹת אֲשֶׁר בָּנָה בָהֶם בָּמוֹת וְהֶעֱמִיד הָאֲשֵׁרִים וְהַפְּסִלִים, לִפְנֵי הִכָּנְעוֹ--הִנָּם כְּתוּבִים, עַל דִּבְרֵי
חוֹזָי. 19 His prayer also, and how [God] was entreated of him, and all his sin and his
transgression, and the places wherein he built high places, and set up the Asherim and the
graven images, before he humbled himself; behold, they are written in the history of the seers.

28302 חוֹחַ 3 Noun - masculine singular 1) thorn, brier, bramble,
thornbush, thicket ; 2) hook, ring, fetter 2336 חוֹחַ Job 31:40; Proverbs 26:9;
Hos. 9:6 מ תַּחַת חִטָּה, יֵצֵא חוֹחַ--וְתַחַת-שְׂעֹרָה בָאְשָׁה: תַּמּוּ, דִּבְרֵי אִיּוֹב. 40 Let thistles
grow instead of wheat, and noisome weeds instead of barley. The words of Job are ended. {P}

28303 חוֹטֵא 4 Verb - Qal Participle - masculine singular 1) to sin, miss,
miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to
miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty
by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify
from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to
induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d)
(Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself
from uncleanness 2398 חָטָא Prov. 13:22; 14:21; 19:2; 20:2 כב טוֹב--
יַנְחִיל בְּנֵי-בָנִים; וְצָפוּן לַצַּדִּיק, חֵיל חוֹטֵא. 22 A good man leaveth an inheritance to his
children's children; and the wealth of the sinner is laid up for the righteous.

28304 חוֹכֵי 1 כָּל־חוֹכֵי Verb - Qal Participle - masculine plural
construct 1) to wait, wait for, await ; 1a) (Qal) to wait for ; 1b) (Piel) ; 1b1) to wait,
tarry ; 1b2) to wait (in ambush) ; 1b3) to wait for, long for 2442 חָכָה Isa.
30:18 יח וְלָכֵן יְחַכֶּה יְהוָה, לַחֲנַנְכֶם, וְלָכֵן יָרוּם, לְרַחֶמְכֶם: כִּי־אֱלֹהֵי מִשְׁפָּט יְהוָה, אַשְׁרֵי כָּל־
חוֹכֵי לוֹ. {פ} 18 And therefore will the LORD wait, that He may be gracious unto you,
and therefore will He be exalted, that He may have compassion upon you; for the LORD is a
God of justice, happy are all they that wait for Him. {P}

28305 חוֹל 3 Noun - masculine singular 1) sand 2344 חוֹל
Deut. 33:19; Jer. 5:22; 33:22 יט עַמִּים, הַר־יִקְרָאוּ--שָׁם, יִזְבְּחוּ זִבְחֵי־צֶדֶק: כִּי שֶׁפַע יַמִּים

יִינָקוּ, וּשְׂפֻנֵי טְמוּנֵי חוֹל. {ס}   19 They shall call peoples unto the mountain; there shall they offer sacrifices of righteousness; for they shall suck the abundance of the seas, and the hidden treasures of the sand. {S}

28306 חוֹלָה 2 Verb - Qal Participle - feminine singular 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry ; 1a) (Qal) to be weak, be sick ; 1b) (Piel) ; 1b1) to be or become weak, feel weak ; 1b2) to become sick, become ill ; 1b3) (CLBL) to entreat, pray, beg ; 1c) (Niphal) ; 1c1) to make oneself sick ; 1c2) to be made sick ; 1c3) to be tired ; 1d) (Pual) to be made weak, become weak ; 1e) (Hithpael) to make oneself sick ; 1f) (Hiphil) ; 1f1) to make sore ; 1f2) to make sick ; 1f3) to show signs of sickness, become sick ; 1f4) to grieve ; 1g) (Hophal) ; 1g1) to be made sick ; 1g2) to be wounded 2470 חָלָה Eccl. 5:12, 15

יב יֵשׁ רָעָה חוֹלָה, רָאִיתִי תַּחַת יג וְאָבַד הָעֹשֶׁר הַהוּא, בְּעִנְיַן רָע; וְהוֹלִיד בֵּן, וְאֵין בְּיָדוֹ מְאוּמָה. 13 and those riches perish by evil adventure; and if he hath begotten a son, there is nothing in his hand. הַשָּׁמֶשׁ: עֹשֶׁר שָׁמוּר לִבְעָלָיו, לְרָעָתוֹ. .   12 There is a grievous evil which I have seen under the sun, namely, riches kept by the owner thereof to his hurt;

28307 חוֹלֶה 1 Verb - Qal Participle - masculine singular 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry ; 1a) (Qal) to be weak, be sick ; 1b) (Piel) ; 1b1) to be or become weak, feel weak ; 1b2) to become sick, become ill ; 1b3) (CLBL) to entreat, pray, beg ; 1c) (Niphal) ; 1c1) to make oneself sick ; 1c2) to be made sick ; 1c3) to be tired ; 1d) (Pual) to be made weak, become weak ; 1e) (Hithpael) to make oneself sick ; 1f) (Hiphil) ; 1f1) to make sore ; 1f2) to make sick ; 1f3) to show signs of sickness, become sick ; 1f4) to grieve ; 1g) (Hophal) ; 1g1) to be made sick ; 1g2) to be wounded 2470 חָלָה Neh. 2:2

ב וַיֹּאמֶר לִי הַמֶּלֶךְ מַדּוּעַ פָּנֶיךָ רָעִים, וְאַתָּה אֵינְךָ חוֹלֶה--אֵין זֶה, כִּי-אִם רֹעַ לֵב; וָאִירָא, הַרְבֵּה מְאֹד.

2 And the king said unto me: 'Why is thy countenance sad, seeing thou art not sick? this is nothing else but sorrow of heart.' Then I was very sore afraid.

28308 חוֹלָלְתָּ 1 Verb - Pual Perfect - second person masculine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained ; 1a) (Qal) ; 1a1) to dance ; 1a2) to twist, writhe ; 1a3) to whirl, whirl about ; 1b) (Polel) ; 1b1) to dance ; 1b2) to writhe (in travail with), bear, bring forth ; 1b3) to wait anxiously ; 1c) (Pulal) ; 1c1) to be made to writhe, be made to bear ; 1c2) to be brought forth ; 1d) (Hophal) to be born ; 1e) (Hithpolel) ; 1e1) whirling (participle) ; 1e2) writhing, suffering torture (participle) ; 1e3) to wait longingly ; 1f) (Hithpalpel) to be distressed 2342 חוּל Job 15:7 ז הֲרִאישׁוֹן אָדָם, תִּוָּלֵד; וְלִפְנֵי גְבָעוֹת חוֹלָלְתָּ.   7 Art thou the first man that was born? Or wast thou brought forth before the hills?

28309 חוֹלָלְתִּי 3 Verb - Pual Perfect - first person common singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained ; 1a) (Qal) ; 1a1) to dance ; 1a2) to twist, writhe ; 1a3) to whirl, whirl about ; 1b) (Polel) ; 1b1) to dance ; 1b2) to writhe (in travail with), bear, bring forth ; 1b3) to wait anxiously ; 1c) (Pulal) ; 1c1) to be made to writhe, be made to bear ; 1c2) to be brought forth ; 1d) (Hophal) to be born ; 1e) (Hithpolel) ; 1e1) whirling (participle) ; 1e2) writhing, suffering torture (participle) ; 1e3) to wait longingly ; 1f) (Hithpalpel) to be distressed 2342 חוּל Psalm 51:7; Prov. 8:24f ז הֵן-בְּעָווֹן חוֹלָלְתִּי; וּבְחֵטְא, יֶחֱמַתְנִי אִמִּי. 7 Behold, I was brought forth in iniquity, and in sin did my mother conceive me.

28310 חוֹלֵם 1 Verb - Qal Participle - masculine singular construct 1) to dream ; 1a) (Qal) ; 1a1) to dream (ordinary) ; 1a2) to dream (prophetic) ; 1a3) to dream (of false prophets) ; 1b) (Hiphil) to dream; 2) to be healthy, be strong ; 2a) (Qal) to be healthy ; 2b) (Hiphil) to restore to health 2492 חָלַם Deut. 13:4 ד לֹא תִשְׁמַע, אֶל־דִּבְרֵי הַנָּבִיא הַהוּא, אוֹ אֶל־חוֹלֵם הַחֲלוֹם, הַהוּא: כִּי מְנַסֶּה יְהוָה אֱלֹהֵיכֶם, אֶתְכֶם, לָדַעַת הֲיִשְׁכֶם אֹהֲבִים אֶת־יְהוָה אֱלֹהֵיכֶם, בְּכָל־לְבַבְכֶם וּבְכָל־נַפְשְׁכֶם. 4 thou shalt not hearken unto the words of that prophet, or unto that dreamer of dreams; for the LORD your God putteth you to proof, to know whether ye do love the LORD your God with all your heart and with all your soul.

28311 חוֹלֵק 1 Verb - Qal Participle - masculine singular 1) to divide, share, plunder, allot, apportion, assign ; 1a) (Qal) ; 1a1) to divide, apportion ; 1a2) to assign, distribute ; 1a3) to assign, impart ; 1a4) to share ; 1a5) to divide up, plunder ; 1b) (Niphal) ; 1b1) to divide oneself ; 1b2) to be divided ; 1b3) to assign, distribute ; 1c) (Piel) ; 1c1) to divide, apportion ; 1c2) to assign, distribute ; 1c3) to scatter ; 1d) (Pual) to be divided ; 1e) (Hiphil) to receive a portion or part ; 1f) (Hithpael) to divide among themselves ; 2) to be smooth, slippery, deceitful ; 2a) (Qal) to be smooth, slippery ; 2b) (Hiphil) ; 2b1) to be smooth ; 2b2) to flatter 2505 חָלַק Proverbs 29:24 כד חוֹלֵק עִם-גַּנָּב, שׂוֹנֵא נַפְשׁוֹ; אָלָה יִשְׁמַע, וְלֹא יַגִּיד. 24 Whoso is partner with a thief hateth his own soul: he heareth the adjuration and uttereth nothing.

28312 חוֹלֵשׁ 1 Verb - Qal Participle - masculine singular 1) to be weak, be prostrate ; 1a) (Qal) to be prostrate ; 2) to weaken, disable, prostrate ; 2a) (Qal) to disable, prostrate 2522 חָלַשׁ Isa. 14:12 יב אֵיךְ נָפַלְתָּ מִשָּׁמַיִם, הֵילֵל בֶּן־שָׁחַר; נִגְדַּעְתָּ לָאָרֶץ, חוֹלֵשׁ עַל־גּוֹיִם. 12 How art thou fallen from heaven, O day-star, son of the morning! How art thou cut down to the ground, that didst cast lots over the nations!

28313 חוֹלַת 1 Verb - Qal Participle - feminine singular construct 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry ; 1a) (Qal) to be weak, be sick ; 1b) (Piel) ; 1b1) to be or become weak, feel weak ; 1b2) to become sick, become ill ; 1b3) (CLBL) to entreat, pray, beg ; 1c) (Niphal) ; 1c1) to make oneself sick ; 1c2) to be made sick ; 1c3) to be tired ; 1d) (Pual) to be made weak, become weak ; 1e) (Hithpael) to make oneself sick ; 1f) (Hiphil) ; 1f1) to make sore ; 1f2) to make sick ; 1f3) to show signs of sickness, become sick ; 1f4) to grieve ; 1g) (Hophal) ; 1g1) to be made sick ; 1g2) to be wounded 2470 חָלָה song of Songs Cant. 2:5 ה סַמְּכוּנִי, בָּאֲשִׁישׁוֹת־־רַפְּדוּנִי, בַּתַּפּוּחִים: כִּי־חוֹלַת אַהֲבָה, אָנִי. 5 'Stay ye me with dainties, refresh me with apples; for I am love-sick.'

28314 חוֹמָה 15 Noun - feminine singular 1) wall 2346 חוֹמָה Lev. 25:29; Deut. 3:5; 1 Sam. 25:16; 1 Kings 4:13; 2 Chr. 14:6; 33:14; Prov. 25:28; Cant. 8:9f; Isa. 2:15; Ezek. 38:11, 20; 40:5; 42:20; Joel 2:7 כט וְאִישׁ, כִּי־יִמְכֹּר בֵּית־מוֹשַׁב עִיר חוֹמָה־־וְהָיְתָה גְּאֻלָּתוֹ, עַד־תֹּם שְׁנַת מִמְכָּרוֹ: יָמִים, תִּהְיֶה גְאֻלָּתוֹ. 29 And if a man sell a

dwelling-house in a walled city, then he may redeem it within a whole year after it is sold; for a full year shall he have the right of redemption.

28315 חוֹמוֹת 3 Noun - feminine plural construct 1) wall 2346
חוֹמָה 2 Chr. 8:5; Psalms 51:20; Isa. 26:1 ה וְגֵרָא וּשְׁפוּפָן, וְחוּרָם. 5 and Gera, and Shephuphan, and Huram.

28316 חוֹמוֹתֶיהָ 1 Noun - feminine plural construct | third person feminine singular 1) wall 2346 חוֹמָה Jer. 50:15 טו הָרִיעוּ עָלֶיהָ סָבִיב, נָתְנָה
יָדָהּ, נָפְלוּ אשויתיה (אָשְׁיוֹתֶיהָ), נֶהֶרְסוּ חוֹמוֹתֶיהָ: כִּי נִקְמַת יְהוָה הִיא הִנָּקְמוּ בָהּ, כַּאֲשֶׁר עָשְׂתָה עֲשׂוּ-
לָהּ. 15 Shout against her round about, she hath submitted herself; her buttresses are fallen, her walls are thrown down; for it is the vengeance of the LORD, take vengeance upon her; as she hath done, do unto her.

28317 חוֹמוֹתַיִךְ 4 Noun - feminine plural construct | second feminine singular 1) wall 2346 חוֹמָה Ezek. 26:10, 12; 27:11 י מִשִּׁפְעַת סוּסָיו, יְכַסֵּךְ אֲבָקָם;
מִקּוֹל פָּרַשׁ וְגַלְגַּל וָרֶכֶב, תִּרְעַשְׁנָה חוֹמוֹתַיִךְ, בְּבֹאוֹ בִּשְׁעָרַיִךְ, כִּמְבוֹאֵי עִיר מְבֻקָּעָה. 10 By reason of the abundance of his horses their dust shall cover thee; at the noise of the horsemen, and of the wheels, and of the chariots, thy walls shall shake, when he shall enter into thy gates, as men enter into a city wherein is made a breach.

28318 חוֹמַת 17 Noun - feminine singular construct 1) wall 2346
חוֹמָה Jos. 6:5; 1 Kings 3:1; 9:15; 2 Chr. 26:6; 36:19; Neh. 2:17; 3:15, 27, 35; 12:27; Jer. 51:44; Lam. 2:8, 18; Amos 7:7; Zech. 2:9 ה וְהָיָה בִּמְשֹׁךְ בְּקֶרֶן הַיּוֹבֵל, בשמעכם (כְּשָׁמְעֲכֶם)
אֶת-קוֹל הַשּׁוֹפָר, יָרִיעוּ כָל-הָעָם, תְּרוּעָה גְדוֹלָה; וְנָפְלָה חוֹמַת הָעִיר, תַּחְתֶּיהָ, וְעָלוּ הָעָם, אִישׁ נֶגְדּוֹ.
5 And it shall be, that when they make a long blast with the ram's horn, and when ye hear the sound of the horn, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall go up every man straight before him.'

28319 חוֹמֹת 3 Noun - feminine plural construct 1) wall 2346
חוֹמָה 2 Kings 25:10; Jer. 51:12; Lam. 2:7 י וְאֶת-חוֹמֹת יְרוּשָׁלִַם, סָבִיב--נָתְצוּ כָּל-חֵיל
כַּשְׂדִּים, אֲשֶׁר רַב-טַבָּחִים. 10 And all the army of the Chaldeans, that were with the captain of the guard, broke down the walls of Jerusalem round about.

28320 חוֹמָתָהּ 2 Noun - feminine singular construct | third person feminine singular 1) wall 2346 חוֹמָה Nah. 2:6; 3:8 ו יִזְכֹּר, אַדִּירָיו--יִכָּשְׁלוּ,
בהלכותם (בַּהֲלִיכָתָם); יְמַהֲרוּ, חוֹמָתָהּ, וְהֻכַן, הַסֹּכֵךְ. 6 He bethinketh himself of his worthies; they stumble in their march; they make haste to the wall thereof, and the mantelet is prepared.

28321 חוֹמֹתֶיהָ 2 עַל-חוֹמֹתֶיהָ Noun - feminine plural construct | third person feminine singular 1) wall 2346 חוֹמָה Psalm 55:11/10; Jer. 1:15
יא יוֹמָם וָלַיְלָה--יְסוֹבְבֻהָ עַל-חוֹמֹתֶיהָ; וְאָוֶן וְעָמָל בְּקִרְבָּהּ. 11 Day and night they go about it upon the walls thereof; iniquity also and mischief are in the midst of it.

28322 חוֹמֹתַיִךְ 3 Noun - feminine plural construct | second feminine singular 1) wall 2346 חוֹמָה Isa. 49:16; 60:18; 62:6 טז הֵן עַל-כַּפַּיִם, חַקֹּתִיךְ;
חוֹמֹתַיִךְ נֶגְדִּי, תָּמִיד. 16 Behold, I have graven thee upon the palms of My hands; thy walls are continually before Me.

28323 חוֹמֹתֶיךָ 1 Noun - feminine plural construct | second person masculine
singular 1) wall 2346 חוֹמָה Isa. 25:12 יב וּמִבְצַר מִשְׂגַּב חוֹמֹתֶיךָ,
הֵשַׁח הִשְׁפִּיל הִגִּיעַ לָאָרֶץ--עַד-עָפָר. {ס} 12 And the high fortress of thy walls will He
bring down, lay low, and bring to the ground, even to the dust. {S}
28324 חוֹנֵן 5 Verb - Qal Participle - masculine singular 1) to be
gracious, show favour, pity ; 1a) (Qal) to show favour, be gracious ; 1b) (Niphal) to be
pitied ; 1c) (Piel) to make gracious, make favourable, be gracious ; 1d) (Poel) to direct
favour to, have mercy on ; 1e) (Hophal) to be shown favour, be shown consideration ; 1f)
(Hithpael) to seek favour, implore favour ; 2) to be loathsome 2603 חָנַן
Psalm 37:21, 26; 109:12; 112:5; Prov. 19:17 כא לֹוֶה רָשָׁע, וְלֹא יְשַׁלֵּם; וְצַדִּיק, חוֹנֵן וְנוֹתֵן.
21 The wicked borroweth, and payeth not; but the righteous dealeth graciously, and giveth.
28325 חוֹסֵי 2 כָּל-חוֹסֵי Verb - Qal Participle - masculine plural
construct 1) (Qal) to seek refuge, flee for protection ; 1a) to put trust in (God), confide
or hope in (God) (fig.) 2620 חָסָה Psalm 2:12; 5:12 ב נַשְּׁקוּ-בַר, פֶּן-
יֶאֱנַף וְתֹאבְדוּ דֶרֶךְ-- כִּי-יִבְעַר כִּמְעַט אַפּוֹ: אַשְׁרֵי, כָּל-חוֹסֵי בוֹ. 12 Do homage in purity, lest
He be angry, and ye perish in the way, when suddenly His wrath is kindled. {N}
Happy are all they that take refuge in Him. {P}
28326 חוֹסִים 1 Verb - Qal Participle - masculine plural 1) (Qal) to seek
refuge, flee for protection ; 1a) to put trust in (God), confide or hope in (God) (fig.)
2620 חָסָה Psalm 17:7 ז הַפְלֵה חֲסָדֶיךָ, מוֹשִׁיעַ חוֹסִים-- מִמִּתְקוֹמְמִים, בִּימִינֶךָ.
7 Make passing great Thy mercies, O Thou that savest by Thy right hand from assailants them
that take refuge in Thee.
28327 חוֹף 3 Noun - masculine singular construct 1) seashore, coast,
shore 2348 חוֹף Jos. 9:1; Jer. 47:7; Ezek. 25:16 א וַיְהִי כִשְׁמֹעַ כָּל-
הַמְּלָכִים אֲשֶׁר בְּעֵבֶר הַיַּרְדֵּן בָּהָר וּבַשְּׁפֵלָה, וּבְכֹל חוֹף הַיָּם הַגָּדוֹל, אֶל-מוּל, הַלְּבָנוֹן--הַחִתִּי, וְהָאֱמֹרִי,
הַכְּנַעֲנִי הַפְּרִזִּי, הַחִוִּי וְהַיְבוּסִי. 1 And it came to pass, when all the kings that were beyond
the Jordan, in the hill-country, and in the Lowland, and on all the shore of the Great Sea in
front of Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the
Jebusite, heard thereof,
28328 חוֹקְךָ 1 חֵיקְךָqere; Noun - common masculine singular
construct | suffix second person masculine singular kethib 1) bosom, hollow, bottom,
midst 2436 חֵיק Psalm 74:11 יא לָמָּה תָשִׁיב יָדְךָ, וִימִינֶךָ; מִקֶּרֶב חוקך
(חֵיקְךָ) כַלֵּה. 11 Why withdrawest Thou Thy hand, even Thy right hand? Draw it out of
Thy bosom and consume them.
28329 חוֹקֵר 1 Verb - Qal Participle - masculine singular 1) to search,
search for, search out, examine, investigate ; 1a) (Qal); 1a1) to search (for) ; 1a2) to search
through, explore ; 1a3) to examine thoroughly ; 1b) (Niphal) ; 1b1) to be searched out, be
found out, be ascertained, be examined ; 1c) (Piel) to search out, seek out 2713
חָקַר Job 28:3 ג קֵץ, שָׂם לַחֹשֶׁךְ, וּלְכָל-תַּכְלִית, הוּא חוֹקֵר: אֶבֶן אֹפֶל וְצַלְמָוֶת. 3
Man setteth an end to darkness, and searcheth out to the furthest bound the stones of thick
darkness and of the shadow of death.

28330 חוֹרֵב 1 Noun proper - feminine singular Horeb = |desert|; 1)
another name for MountSinai from which God gave the law to Moses and the Israelites
2722 חֹרֵב Exod. 33:6 ו וַיִּתְנַצְּלוּ בְנֵי־יִשְׂרָאֵל אֶת־עֶדְיָם, מֵהַר חוֹרֵב. 6 And
the children of Israel stripped themselves of their ornaments from mount Horeb onward.
28331 חוֹרוֹן 5 בֵּית־חוֹרוֹן Noun proper - feminine singular Beth-
horon = |house of hollowness|; 1) two towns in Ephraim ; 1a) Upper Beth-horon-town on the
mountains of Ephraim ; 1b) Lower Beth-horon-town located 800 feet (245 m) lower than
Upper Beth-horon 1032 בֵּית־חוֹרוֹן 1 Chr. 6:53; 7:24; 2 Chr. 8:5; 25:13
נג וְאֶת־יָקְמְעָם, וְאֶת־מִגְרָשֶׁיהָ, וְאֶת־בֵּית חוֹרוֹן, וְאֶת־מִגְרָשֶׁיהָ. 53 and Jokmeam with the open
land about it, and Bethhoron with the open land about it;
28332 חוֹרָי 1 Noun - masculine singular 1) white cloth, white stuff
2355 חוֹרָי Isa. 19:9 ט וּבֹשׁוּ עֹבְדֵי פִשְׁתִּים, שְׂרִיקוֹת; וְאֹרְגִים, חוֹרָי. 9
Moreover they that work in combed flax, and they that weave cotton, shall be ashamed.
28333 חוֹרִי 1 בֶּן־חוֹרִי Noun proper - masculine singular Hori =
|cave dweller|; 1) a Horite, son of Lotan, the son ofSeir ; 2) aSimeonite, father ofShaphat
2753 חֹרִי Num. 13:5 ה לְמַטֵּה שִׁמְעוֹן, שָׁפָט בֶּן-חוֹרִי. 5 Of the tribe of
Simeon, Shaphat the son of Hori.
28334 חוֹרִים 1 בֶּן־חוֹרִים Noun - masculine plural 1) a noble,
freebornone 2715 חֹרִים Eccl. 10:17 יז אַשְׁרֵיךְ אֶרֶץ, שֶׁמַּלְכֵּךְ בֶּן־חוֹרִים;
וְשָׂרַיִךְ בָּעֵת יֹאכֵלוּ, בִּגְבוּרָה וְלֹא בַשְּׁתִי. 17 Happy art thou, O land, when thy king is a free
man, and thy princes eat in due season, in strength, and not in drunkenness!
28335 חוֹרֹן 5 בֵּית־חוֹרֹן Noun proper - feminine singular Beth-
horon = |house of hollowness|; 1) two towns in Ephraim ; 1a) Upper Beth-horon-town on the
mountains of Ephraim ; 1b) Lower Beth-horon-town located 800 feet (245 m) lower than
Upper Beth-horon 1032 בֵּית־חוֹרוֹן Jos. 10:10f; 16:3, 5; 21:22 י וַיְהֻמֵּם
יְהוָה לִפְנֵי יִשְׂרָאֵל, וַיַּכֵּם מַכָּה־גְדוֹלָה בְּגִבְעוֹן; וַיִּרְדְּפֵם, דֶּרֶךְ מַעֲלֵה בֵית־חוֹרֹן, וַיַּכֵּם עַד־עֲזֵקָה, וְעַד־
מַקֵּדָה. 10 And the LORD discomfited them before Israel, and slew them with a great
slaughter at Gibeon; and they chased them by the way of the ascent of Beth-horon, and smote
them to Azekah, and unto Makkedah.
28336 חוֹרֹנַיִם 2 Noun proper - feminine singular Horonaim = |two
caves|; 1) a town of Moab 2773 חֹרֹנַיִם Isa. 15:5; Jer. 48:5 ה לִבִּי,
לְמוֹאָב יִזְעָק, בְּרִיחֶהָ, עַד־צֹעַר עֶגְלַת שְׁלִשִׁיָּה: כִּי מַעֲלֵה הַלּוּחִית, בִּבְכִי יַעֲלֶה־בּוֹ--כִּי דֶּרֶךְ חוֹרֹנַיִם,
זַעֲקַת־שֶׁבֶר יְעֹעֵרוּ. 5 My heart crieth out for Moab; her fugitives reach unto Zoar, a heifer
of three years old; for by the ascent of Luhith with weeping they go up; for in the way of
Horonaim they raise up a cry of destruction.
28337 חוֹרְפֶיךָ 1 Verb - Qal Participle - masculine plural construct | second
person masculine singular 1) to reproach, taunt, blaspheme, defy, jeopardise, rail,
upbraid; 1a) (Qal) to reproach ; 1b) (Piel) to reproach, defy, taunt ; 2) (Qal) to winter,
spend harvest time, remain in harvest time ; 3) (Niphal) to acquire, be betrothed 2778
חָרַף Psalm 69:10 י כִּי-קִנְאַת בֵּיתְךָ אֲכָלָתְנִי; וְחֶרְפּוֹת חוֹרְפֶיךָ, נָפְלוּ עָלָי. 10

Because zeal for Thy house hath eaten me up, and the reproaches of them that reproach Thee are fallen upon me.

28338 חוֹרֵשׁ 1 Verb - Qal Participle - masculine singular 1) to cut in, plough, engrave, devise ; 1a) (Qal) ; 1a1) to cut in, engrave ; 1a2) to plough ; 1a3) to devise ; 1b) (Niphal) to be ploughed ; 1c) (Hiphil) to plot evil ; 2) to be silent, be dumb, be speechless, be deaf ; 2a) (Qal) ; 2a1) to be silent ; 2a2) to be deaf ; 2b) (Hiphil) ; 2b1) to be silent, keep quiet ; 2b2) to make silent ; 2b3) to be deaf, show deafness ; 2c) (Hithpael) to remain silent 2790 חָרַשׁ Amos 9:13 יג הִנֵּה יָמִים בָּאִים, נְאֻם־יְהוָה, וְנִגַּשׁ
חוֹרֵשׁ בַּקֹּצֵר, וְדֹרֵךְ עֲנָבִים בְּמֹשֵׁךְ הַזָּרַע; וְהִטִּיפוּ הֶהָרִים עָסִיס, וְכָל־הַגְּבָעוֹת תִּתְמוֹגַגְנָה. 13
Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

28339 חוֹשֵׂךְ 2 Verb - Qal Participle - masculine singular 1) to withhold, restrain, hold back, keep in check, refrain ; 1a) (Qal) ; 1a1) to withhold, keep back, keep for oneself, keep from, hold in check, refrain, spare, reserve ; 1a2) to restrain, check ; 1b) (Niphal) to assuage, be spared 2820 חָשַׂךְ Proverbs 13:24; 17:27 כד חוֹשֵׂךְ
שִׁבְטוֹ, שׂוֹנֵא בְנוֹ; וְאֹהֲבוֹ, שִׁחֲרוֹ מוּסָר. 24 He that spareth his rod hateth his son; but he that loveth him chasteneth him betimes.

28340 חוֹשֵׁב 1 Verb - Qal Participle - masculine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count ; 1a) (Qal) ; 1a1) to think, account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute, reckon ; 1a4) to esteem, value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted, be thought, be esteemed ; 1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c) (Piel) ; 1c1) to think upon, consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to count, reckon ; 1d) (Hithpael) to be considered 2803 חָשַׁב 2 Chr. 26:15 טו וַיַּעַשׂ בִּירוּשָׁלִַם חִשְּׁבֹנוֹת מַחֲשֶׁבֶת
חוֹשֵׁב, לִהְיוֹת עַל־הַמִּגְדָּלִים וְעַל־הַפִּנּוֹת, לִירוֹא בַּחִצִּים, וּבָאֲבָנִים גְּדֹלוֹת; וַיֵּצֵא שְׁמוֹ עַד־לְמֵרָחוֹק, כִּי־
הִפְלִיא לְהֵעָזֵר עַד כִּי־חָזָק. 15 And he made in Jerusalem engines, invented by skilful men, to be on the towers and upon the corners, wherewith to shoot arrows and great stones. And his name spread far abroad; for he was marvellously helped, till he was strong.

28341 חוֹתָם 8 Noun proper - masculine singular Hotham = |seal|; 1) a man of Asher, son of Heber, of the family of Beriah ; 2) father of two of David's mighty warriors 2369 חוֹתָם Exod. 28:21; 39:6, 30; 1 Chr. 7:32; 11:44; Job 38:14; 41:7; Jer. 22:24 כא וְהָאֲבָנִים תִּהְיֶיןָ עַל־שְׁמֹת בְּנֵי־יִשְׂרָאֵל, שְׁתֵּים עֶשְׂרֵה--עַל־שְׁמֹתָם; פִּתּוּחֵי
חוֹתָם, אִישׁ עַל־שְׁמוֹ, תִּהְיֶיןָ, לִשְׁנֵי עָשָׂר שָׁבֶט. 21 And the stones shall be according to the names of the children of Israel, twelve, according to their names; like the engravings of a signet, every one according to his name, they shall be for the twelve tribes.

28342 חוֹתֵם 1 Verb - Qal Participle - masculine singular construct 1) to seal, seal up, affix a seal ; 1a) (Qal) ; 1a1) to seal, affixone's seal ; 1a2) to seal up, fasten up by sealing ; 1b) (Niphal) to seal ; 1c) (Piel) to lock up ; 1d) (Hiphil) to be stopped
2856 חָתַם Ezek. 28:12 יב בֶּן־אָדָם, שָׂא קִינָה עַל־מֶלֶךְ צוֹר; וְאָמַרְתָּ לּוֹ, כֹּה אָמַר
אֲדֹנָי יְהוִה, אַתָּה חוֹתֵם תָּכְנִית, מָלֵא חָכְמָה וּכְלִיל יֹפִי. 12 'Son of man, take up a lamentation

for the king of Tyre, and say unto him: Thus saith the Lord GOD: Thou seal most accurate, full of wisdom, and perfect in beauty,

28343 חֲזָאֵל 15 אֶת־חֲזָאֵל Noun proper - masculine singular
Hazael = |one who sees God|; 1) a king ofSyria; sent by his master, Ben-hadad, to the prophet Elisha, to seek a remedy for Ben-hadad's leprosy; apparently later killed Ben-hadad, assumed the throne, and soon became engaged in a war with the kings of Judah and Israel for the possession of the city of Ramoth-gilead 2371 חֲזָהאֵל 1 Kings 19:15, 17; 2 Kings 8:9, 12; 9:14f; 10:32; 12:18; 13:3, 24f; 2 Chr. 22:5; Amos 1:4 טו וַיֹּאמֶר יְהוָה אֵלָיו,
לֵךְ שׁוּב לְדַרְכְּךָ מִדְבַּרָה דַמָּשֶׂק; וּבָאתָ, וּמָשַׁחְתָּ אֶת־חֲזָאֵל לְמֶלֶךְ--עַל־אֲרָם. 15 And the LORD said unto him: 'Go, return on thy way to the wilderness of Damascus; and when thou comest, thou shalt anoint Hazael to be king over Aram;

28344 חָזָה 7 כִּי־חָזָה Verb - Qal Perfect - third person masculine singular 1) to see, perceive, look, behold, prophesy, provide ; 1a) (Qal) ; 1a1) to see, behold ; 1a2) to see as a seer in the ecstatic state ; 1a3) to see, perceive ; 1a3a) with the intelligence ; 1a3b) to see (by experience) ; 1a3c) to provide 2372 חָזָה
Psalms 58:11; Isa. 1:1; 2:1; 13:1; Amos 1:1; Mic. 1:1; Hab. 1:1 יא יִשְׂמַח צַדִּיק, כִּי־חָזָה
נָקָם; פְּעָמָיו יִרְחַץ, בְּדַם הָרָשָׁע. 11 The righteous shall rejoice when he seeth the vengeance; he shall wash his feet in the blood of the wicked.

28345 חָזֵה 15 qere אַנְתְּ ;kethib; אַנְתָּה Verb - Qal Participle - masculine singular 1) to see, behold ; 1a)(P'al); 1a1) to see ; 1a2) to see, behold, witness ; 1a3) to behold (in a dream or vision) ; 1a4) customary, seemly (passive) 2370 חֲזָה
Dan. 2:31, 34; 3:25; 4:7, 10; 5:5; 7:2, 4, 6f, 9, 11, 13, 21 לא אנתה (אַנְתְּ) מַלְכָּא, חָזֵה הֲוַיְתָ
וַאֲלוּ צְלֵם חַד שַׂגִּיא--צַלְמָא דִכֵּן רַב וְזִיוֵהּ יַתִּיר, קָאֵם לְקָבְלָךְ; וְרֵוֵהּ, דְּחִיל. 31 Thou, O king, sawest, and behold a great image. This image, which was mighty, and whose brightness was surpassing, stood before thee; and the appearance thereof was terrible.

28346 חֲזָה 2 Verb - Qal Perfect - third person masculine singular 1) to see, behold ; 1a)(P'al); 1a1) to see ; 1a2) to see, behold, witness ; 1a3) to behold (in a dream or vision) ; 1a4) customary, seemly (passive) 2370 חֲזָה Dan. 4:20; 7:1
כ וְדִי חֲזָה מַלְכָּא עִיר וְקַדִּישׁ נָחִת מִן־שְׁמַיָּא וְאָמַר גֹּדּוּ אִילָנָא וְחַבְּלוּהִי, בְּרַם עִקַּר שָׁרְשׁוֹהִי בְּאַרְעָא
שְׁבֻקוּ, וּבֶאֱסוּר דִּי־פַרְזֶל וּנְחָשׁ, בְּדִתְאָא דִּי בָרָא; וּבְטַל שְׁמַיָּא יִצְטַבַּע, וְעִם־חֵיוַת בָּרָא חֲלָקֵהּ, עַד דִּי־
שִׁבְעָה עִדָּנִין, יַחְלְפוּן עֲלוֹהִי. 20 And whereas the king saw a watcher and a holy one coming down from heaven, and saying: Hew down the tree, and destroy it; nevertheless leave the stump of the roots thereof in the earth, even in a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him--

28347 חֲזֵה 7 Verb - Qal Imperative - masculine singular / cf 2370 Verb - Qal Passive Participle - masculine singular / 2372 1) to see, perceive, look, behold, prophesy, provide ; 1a) (Qal) ; 1a1) to see, behold ; 1a2) to see as a seer in the ecstatic state ; 1a3) to see, perceive ; 1a3a) with the intelligence ; 1a3b) to see (by experience) ; 1a3c) to provide
2372 חָזָה Exod. 29:27; Lev. 7:34; 10:14; Num. 6:20; Isa. 33:20; 48:6; Dan. 3:19
כז וְקִדַּשְׁתָּ אֵת חֲזֵה הַתְּנוּפָה, וְאֵת שׁוֹק הַתְּרוּמָה, אֲשֶׁר הוּנַף, וַאֲשֶׁר הוּרָם: מֵאֵיל, הַמִּלֻּאִים--מֵאֲשֶׁר

לְאַהֲרֹן, וּמֵאֲשֶׁר לְבָנָיו. 27 And thou shalt sanctify the breast of the wave-offering, and the thigh of the heave-offering, which is waved, and which is heaved up, of the ram of consecration, even of that which is Aaron's, and of that which is his sons'.

28348 חֹזֶה 6 כָל־חֹזֶה Verb - Qal Participle - masculine singular / cf 3626 Col-hozeh Noun proper - masculine singular 1) to see, perceive, look, behold, prophesy, provide ; 1a) (Qal) ; 1a1) to see, behold ; 1a2) to see as a seer in the ecstatic state ; 1a3) to see, perceive ; 1a3a) with the intelligence ; 1a3b) to see (by experience) ; 1a3c) to provide 2372 חָזָה 2 Kings 17:13; Neh. 3:15; 11:5; Isa. 28:15; Ezek. 12:27; Amos 7:12 יג וַיָּעַד יְהוָה בְּיִשְׂרָאֵל וּבִיהוּדָה בְּיַד כָּל־נביאו (נְבִיאֵי) כָל־חֹזֶה לֵאמֹר, שֻׁבוּ מִדַּרְכֵיכֶם הָרָעִים וְשִׁמְרוּ מִצְוֹתַי חֻקּוֹתַי, כְּכָל־הַתּוֹרָה, אֲשֶׁר צִוִּיתִי אֶת־אֲבֹתֵיכֶם--וַאֲשֶׁר שָׁלַחְתִּי אֲלֵיכֶם, בְּיַד עֲבָדַי הַנְּבִיאִים. 13 yet the LORD forewarned Israel, and Judah, by the hand of every prophet, and of every seer, saying: 'Turn ye from your evil ways, and keep My commandments and My statutes, according to all the law which I commanded your fathers, and which I sent to you by the hand of My servants the prophets';

28349 חֹזֵה 4 Noun - masculine singular construct 1) seer ; 1a) seer ; 1b) vision 2374 חֹזֶה 2 Sam. 24:11; 1 Chr. 21:9; 25:5; 2 Chr. 29:25 יא וַיָּקָם דָּוִד, בַּבֹּקֶר; {פ} וּדְבַר־יְהוָה, הָיָה אֶל־גָּד הַנָּבִיא, חֹזֵה דָוִד, לֵאמֹר. 11 And when David rose up in the morning, {P} the word of the LORD came unto the prophet Gad, David's seer, saying:

28350 חֲזָהאֵל 6 אֶל־חֲזָהאֵל Noun proper - masculine singular Hazael = |one who sees God|; 1) a king ofSyria; sent by his master, Ben-hadad, to the prophet Elisha, to seek a remedy for Ben-hadad's leprosy; apparently later killed Ben-hadad, assumed the throne, and soon became engaged in a war with the kings of Judah and Israel for the possession of the city of Ramoth-gilead 2371 חֲזָהאֵל 2 Kings 8:8, 13, 15, 28f; 2 Chr. 22:6 ח וַיֹּאמֶר הַמֶּלֶךְ אֶל־חֲזָהאֵל, קַח בְּיָדְךָ מִנְחָה, וְלֵךְ, לִקְרַאת אִישׁ הָאֱלֹהִים; וְדָרַשְׁתָּ אֶת־יְהוָה מֵאוֹתוֹ לֵאמֹר, הַאֶחְיֶה מֵחֳלִי זֶה. 8 And the king said unto Hazael: 'Take a present in thy hand, and go meet the man of God, and inquire of the LORD by him, saying: Shall I recover of this sickness?'

28351 חָזוּ 6 וְיֹדְעוֹ kebibלֹא־חָזוּ ; Verb - Qal Perfect - third person common plural 1) to see, perceive, look, behold, prophesy, provide ; 1a) (Qal) ; 1a1) to see, behold ; 1a2) to see as a seer in the ecstatic state ; 1a3) to see, perceive ; 1a3a) with the intelligence ; 1a3b) to see (by experience) ; 1a3c) to provide 2372 חָזָה Job 24:1; 36:25; Psalms 58:9; Lamentation 2:14; Ezek. 13:6; Zech. 10:2 א מַדּוּעַ--מִשַּׁדַּי, לֹא־נִצְפְּנוּ עִתִּים; וְיֹדְעָו, לֹא־חָזוּ יָמָיו. 1 Why are times not laid up by the Almighty? And why do not they that know Him see His days?

28352 חֲזוּ 2 לְכוּ־חֲזוּ Verb - Qal Imperative - masculine plural 1) to see, perceive, look, behold, prophesy, provide ; 1a) (Qal) ; 1a1) to see, behold ; 1a2) to see as a seer in the ecstatic state ; 1a3) to see, perceive ; 1a3a) with the intelligence ; 1a3b) to see (by experience) ; 1a3c) to provide 2372 חָזָה Psalm 46:9; Isa. 30:10 ט לְכוּ-חֲזוּ, מִפְעֲלוֹת יְהוָה-- אֲשֶׁר-שָׂם שַׁמּוֹת בָּאָרֶץ. 9 Come, behold the works of the LORD, who hath made desolations in the earth.

28353 חֶזְוֵי 1 Noun - masculine plural construct 1) vision, appearance ;
1a) vision ; 1b) appearance 2376 חֶזְוָא Dan. 4:6 ו בֵּלְטְשַׁאצַּר, רַב
חַרְטֻמַיָּא--דִּי אֲנָה יִדְעֵת דִּי רוּחַ אֱלָהִין קַדִּישִׁין בָּךְ, וְכָל־רָז לָא־אָנֵס לָךְ; חֶזְוֵי חֶלְמִי דִי־חֲזֵית וּפִשְׁרֵהּ,
אֱמַר. 6 O Belteshazzar, master of the magicians, because I know that the spirit of the
holy gods is in thee, and no secret causeth thee trouble, tell me the visions of my dream that I
have seen, and the interpretation thereof.

28354 חָזוּת 4 Noun - feminine singular 1) vision, conspicuousness ; 1a)
vision, oracle of a prophet ; 1a1) agreement ; 1b) conspicuousness in appearance 2380
חָזוּת Isa. 21:2; 29:11; Dan. 8:5, 8 ב חָזוּת קָשָׁה, הֻגַּד־לִי: הַבּוֹגֵד בּוֹגֵד, וְהַשּׁוֹדֵד שׁוֹדֵד,
עֲלִי עֵילָם צוּרִי מָדַי, כָּל־אַנְחָתָה הִשְׁבַּתִּי. 2 A grievous vision is declared unto me: 'The
treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam! besiege, O
Media! All the sighing thereof have I made to cease.'

28355 חֲזוֹ 1 Noun proper - masculine singular Hazo = |vision|; 1) son
of Nahor by his wife Milcah 2375 חֲזוֹ Gen. 22:22 כב וְאֶת־כֶּשֶׂד וְאֶת־חֲזוֹ,
וְאֶת־פִּלְדָּשׁ וְאֶת־יִדְלָף, וְאֵת, בְּתוּאֵל. 22 and Chesed, and Hazo, and Pildash, and Jidlaph,
and Bethuel.'

28356 חָזוֹן 15 Noun - masculine singular 1) vision ; 1a) vision (in
ecstatic state) ; 1b) vision (in night) ; 1c) vision, oracle, prophecy (divine communication) ;
1d) vision (as title of book of prophecy) 2377 חָזוֹן 1 Sam. 3:1; Prov. 29:18;
Lam. 2:9; Ezek. 7:13, 26; 12:22f; Dan. 1:17; 8:1; 9:24; 10:14; 11:14; Hos. 12:11; Hab. 2:2f
א וְהַנַּעַר שְׁמוּאֵל מְשָׁרֵת אֶת־יְהוָה, לִפְנֵי עֵלִי; וּדְבַר־יְהוָה, הָיָה יָקָר בַּיָּמִים הָהֵם--אֵין חָזוֹן, נִפְרָץ. {ס}
}S{ 1 And the child Samuel ministered unto the LORD before Eli. And the word of the
LORD was precious in those days; there was no frequent vision.

28357 חֲזוֹן 8 Noun - masculine singular construct 1) vision ; 1a) vision
(in ecstatic state) ; 1b) vision (in night) ; 1c) vision, oracle, prophecy (divine
communication) ; 1d) vision (as title of book of prophecy) 2377 חָזוֹן Isa.
1:1; 29:7; Jer. 14:14; 23:16; Ezek. 12:24; 13:16; Obad. 1:1; Nah. 1:1 א חֲזוֹן, יְשַׁעְיָהוּ בֶן־
אָמוֹץ, אֲשֶׁר חָזָה, עַל־יְהוּדָה וִירוּשָׁלִָם--בִּימֵי עֻזִּיָּהוּ יוֹתָם אָחָז יְחִזְקִיָּהוּ, מַלְכֵי יְהוּדָה. 1 The
vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem, in the days of
Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

28358 חֲזָיָה 1 בֶּן־חֲזָיָה Noun proper - masculine singular Hazaiah
= |God has seen|; 1) an exile and descendant ofShelah of the tribe of Judah who returned in
the time of Nehemiah 2382 חֲזָיָה Neh. 11:5 ה וּמַעֲשֵׂיָה בֶן-בָּרוּךְ בֶּן-כָּל-
חֹזֶה בֶּן-חֲזָיָה בֶן-עֲדָיָה בֶן-יוֹיָרִיב, בֶּן-זְכַרְיָה--בֶּן-הַשִּׁלֹנִי. 5 and Maaseiah the son of Baruch,
the son of Colhozeh, the son of Hazaiah, the son of Adaiah, the son of Joiarib, the son of
Zechariah, the son of the Shilonite.

28359 חִזָּיוֹן 2 Noun - masculine singular 1) vision ; 1a) vision (in the
ecstatic state) ; 1a1) valley of vision (perhaps fig. of Jerusalem or Hinnom) ; 1b) vision (in
the night) ; 1c) vision, oracle, prophecy (in divine communication) 2384 חִזָּיוֹן
Isa. 22:1, 5 א מַשָּׂא, גֵּיא חִזָּיוֹן: מַה־לָּךְ אֵפוֹא, כִּי־עָלִית כֻּלָּךְ לַגַּגּוֹת. 1 The burden

concerning the Valley of Vision. What aileth thee now, that thou art wholly gone up to the housetops,
28360 חֶזְיוֹן 2 בֶּן־חֶזְיוֹן Noun - masculine singular construct / cf 2383
Hezin Noun proper - masculine singular Hezion = |vision|; 1) king ofSyria, father of Tabrimon and grandfather of Ben-hadad; probably identical with 'Rezon' the contemporary ofSolomon 2383 חֶזְיוֹן 1 Kings 15:18; Job 33:15 יח וַיִּקַּח אָסָא אֶת־כָּל־
הַכֶּסֶף וְהַזָּהָב הַנּוֹתָרִים בְּאוֹצְרוֹת בֵּית־יְהוָה, וְאֶת־אוֹצְרוֹת בֵּית מלך (הַמֶּלֶךְ), וַיִּתְּנֵם, בְּיַד־עֲבָדָיו;
18 וַיִּשְׁלָחֵם הַמֶּלֶךְ אָסָא, אֶל־בֶּן־הֲדַד בֶּן־טַבְרִמֹּן בֶּן־חֶזְיוֹן מֶלֶךְ אֲרָם, הַיֹּשֵׁב בְּדַמֶּשֶׂק, לֵאמֹר.
Then Asa took all the silver and the gold that were left in the treasures of the house of the LORD, and the treasures of the king's house, and delivered them into the hand of his servants; and king Asa sent them to Ben-hadad, the son of Tabrimmon, the son of Hezion, king of Aram, that dwelt at Damascus, saying:
28361 חֲזִיזִים 1 Noun - masculine plural 1) thunderbolt, lightning flash, lightning, storm, cloud 2385 חֲזִיז Zech. 10:1 א שַׁאֲלוּ מֵיְהוָה מָטָר בְּעֵת
מַלְקוֹשׁ, יְהוָה עֹשֶׂה חֲזִיזִים; וּמְטַר־גֶּשֶׁם יִתֵּן לָהֶם, לְאִישׁ עֵשֶׂב בַּשָּׂדֶה. 1 Ask ye of the LORD rain in the time of the latter rain, even of the LORD that maketh lightnings; and He will give them showers of rain, to every one grass in the field.
28362 חֹזִים 1 Verb - Qal Participle - masculine plural 1) to see, perceive, look, behold, prophesy, provide ; 1a) (Qal) ; 1a1) to see, behold ; 1a2) to see as a seer in the ecstatic state ; 1a3) to see, perceive ; 1a3a) with the intelligence ; 1a3b) to see (by experience) ; 1a3c) to provide 2372 חָזָה Ezek. 22:28 כח וּנְבִיאֶיהָ, טָחוּ
28 לָהֶם תָּפֵל--חֹזִים שָׁוְא, וְקֹסְמִים לָהֶם כָּזָב; אֹמְרִים, כֹּה אָמַר אֲדֹנָי יְהוִה, וַיהוָה, לֹא דִבֵּר.
And her prophets have daubed for them with whited plaster, seeing falsehood, and divining lies unto them, saying: Thus saith the Lord GOD, when the LORD hath not spoken.
28363 חָזַיִן 2 Verb - Qal Participle - masculine plural 1) to see, behold ; 1a)(P'al); 1a1) to see ; 1a2) to see, behold, witness ; 1a3) to behold (in a dream or vision) ; 1a4) customary, seemly (passive) 2370 חֲזָה Dan. 3:27; 5:23 כז
וּמִתְכַּנְּשִׁין אֲחַשְׁדַּרְפְּנַיָּא סִגְנַיָּא וּפַחֲוָתָא, וְהַדָּבְרֵי מַלְכָּא--חָזַיִן לְגֻבְרַיָּא אִלֵּךְ דִּי לָא־שְׁלֵט נוּרָא בְּגֶשְׁמְהוֹן
וּשְׂעַר רֵאשְׁהוֹן לָא הִתְחָרַךְ, וְסַרְבָּלֵיהוֹן לָא שְׁנוֹ; וְרֵיחַ נוּר, לָא עֲדָת בְּהוֹן. 27 And the satraps, the prefects, and the governors, and the king's ministers, being gathered together, saw these men, that the fire had no power upon their bodies, nor was the hair of their head singed, neither were their cloaks changed, nor had the smell of fire passed on them.
28364 חֶזְיֹנוֹת 1 Noun - masculine plural 1) vision ; 1a) vision (in the ecstatic state) ; 1a1) valley of vision (perhaps fig. of Jerusalem or Hinnom) ; 1b) vision (in the night) ; 1c) vision, oracle, prophecy (in divine communication) 2384 חִזָּיוֹן
Joel 3:1 א וְהָיָה אַחֲרֵי־כֵן, אֶשְׁפּוֹךְ אֶת־רוּחִי עַל־כָּל־בָּשָׂר, וְנִבְּאוּ, בְּנֵיכֶם וּבְנוֹתֵיכֶם; זִקְנֵיכֶם,
חֲלֹמוֹת יַחֲלֹמוּן--בַּחוּרֵיכֶם, חֶזְיֹנוֹת יִרְאוּ. 1 And it shall come to pass afterward, that I will pour out My spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions;
28365 חֲזִיר 3 Noun - masculine singular 1) hog, swine, boar ; 1a) swine (as forbidden food) ; 1b) wild boar 2386 חֲזִיר Psalm 80:14; Prov.

11:22; Isa. 66:3 יד יְכַרְסְמֶנָּה חֲזִיר מִיָּעַר; וְזִיז שָׂדַי יִרְעֶנָּה. 14 The boar out of the wood doth ravage it, that which moveth in the field feedeth on it.

28366 חֵזִיר 1 Noun proper - masculine singular Hezir = |swine|; 1) a priest in the time of David, leader of the 17th monthly course ; 2)one of the heads of the people who sealed the covenant with Nehemiah 2387 חֵזִיר Neh. 10:21 כא וּמִבְּנֵי, חָרִם--מַעֲשֵׂיָה וְאֵלִיָּה וּשְׁמַעְיָה, וִיחִיאֵל וְעֻזִּיָּה. 21 And of the sons of Harim: Maaseiah, and Elijah, and Shemaiah, and Jehiel, and Uzziah.

28367 חָזִית 1 Verb - Qal Perfect - second person feminine singular 1) to see, perceive, look, behold, prophesy, provide ; 1a) (Qal) ; 1a1) to see, behold ; 1a2) to see as a seer in the ecstatic state ; 1a3) to see, perceive ; 1a3a) with the intelligence ; 1a3b) to see (by experience) ; 1a3c) to provide 2372 חָזָה Isa. 57:8 ח וְאַחַר הַדֶּלֶת וְהַמְּזוּזָה, שַׂמְתְּ זִכְרוֹנֵךְ: כִּי מֵאִתִּי גִּלִּית וַתַּעֲלִי, הִרְחַבְתְּ מִשְׁכָּבֵךְ וַתִּכְרָת־לָךְ מֵהֶם־־אָהַבְתְּ מִשְׁכָּבָם, יָד חָזִית. 8 And behind the doors and the posts hast thou set up thy symbol; for thou hast uncovered, and art gone up from Me, thou hast enlarged thy bed, and chosen thee of them whose bed thou lovedst, whose hand thou sawest.

28368 חָזִיתָ 2 Verb - Qal Perfect - second person masculine singular 1) to see, perceive, look, behold, prophesy, provide ; 1a) (Qal) ; 1a1) to see, behold ; 1a2) to see as a seer in the ecstatic state ; 1a3) to see, perceive ; 1a3a) with the intelligence ; 1a3b) to see (by experience) ; 1a3c) to provide 2372 חָזָה Proverbs 22:29; 29:20 כט חָזִיתָ אִישׁ, מָהִיר בִּמְלַאכְתּוֹ-- לִפְנֵי-מְלָכִים יִתְיַצָּב; בַּל-יִתְיַצֵּב, לִפְנֵי חֲשֻׁכִּים. 29 Seest thou a man diligent in his business? he shall stand before kings; {N} he shall not stand before mean men. {P}

28369 חֲזַיְתָ 3 qere וְדִי ;kethib "דִי" Verb - Qal Perfect - second person masculine singular 1) to see, behold ; 1a)(P'al); 1a1) to see ; 1a2) to see, behold, witness ; 1a3) to behold (in a dream or vision) ; 1a4) customary, seemly (passive) 2370 חֲזָה Dan. 2:43, 45; 4:17 מג די (וְדִי) חֲזַיְתָ, פַּרְזְלָא מְעָרַב בַּחֲסַף טִינָא־־ מִתְעָרְבִין לֶהֱוֺן בִּזְרַע אֲנָשָׁא, וְלָא־לֶהֱוֺן דָּבְקִין דְּנָה עִם־דְּנָה; הֵא־כְדִי פַרְזְלָא, לָא מִתְעָרַב עִם־חַסְפָּא. 43 And whereas thou sawest the iron mixed with miry clay, they shall mingle themselves by the seed of men; but they shall not cleave one to another, even as iron doth not mingle with clay.

28370 חֲזֵית 4 qere הַאִיתָךְ; kethib דִּי־חֲזֵית; הַאִיתַיִךְ Verb - Qal Perfect - first person common singular 1) to see, behold ; 1a)(P'al); 1a1) to see ; 1a2) to see, behold, witness ; 1a3) to behold (in a dream or vision) ; 1a4) customary, seemly (passive) 2370 חֲזָה Dan. 2:26; 4:2, 6, 15 כו עָנֵה מַלְכָּא וְאָמַר לְדָנִיֵּאל, דִּי שְׁמֵהּ בֵּלְטְשַׁאצַּר: האיתיך (הַאִיתָךְ) כָּהֵל, לְהוֹדָעֻתַנִי חֶלְמָא דִי־חֲזֵית־־וּפִשְׁרֵהּ. 26 The king spoke and said to Daniel, whose name was Belteshazzar: 'Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?'

28371 חֲזַיְתָה 2 וְדִי־חֲזַיְתָה Verb - Qal Perfect - second person masculine singular 1) to see, behold ; 1a)(P'al); 1a1) to see ; 1a2) to see, behold, witness ; 1a3) to behold (in a dream or vision) ; 1a4) customary, seemly (passive) 2370 חֲזָה Dan. 2:41 x 2 מא וְדִי־חֲזַיְתָה רַגְלַיָּא וְאֶצְבְּעָתָא, מנהון (מִנְּהֵן) חֲסַף דִּי־פֶחָר ומנהון (וּמִנְּהֵן)

פַּרְזֶל--מַלְכוּ פְלִיגָה תֶּהֱוֵה, וּמִן־נִצְבְּתָא דִי־פַרְזְלָא לֶהֱוֵא־בַהּ; כָּל־קֳבֵל דִּי חֲזַיְתָה, פַּרְזְלָא מְעָרַב בַּחֲסַף טִינָא. 41 And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, it shall be a divided kingdom; but there shall be in it of the firmness of the iron, forasmuch as thou sawest the iron mixed with miry clay.

28372 חֲזֵיתוֹן 1 Verb - Qal Perfect - second person masculine plural 1) to see, behold ; 1a)(P'al); 1a1) to see ; 1a2) to see, behold, witness ; 1a3) to behold (in a dream or vision) ; 1a4) customary, seemly (passive) 2370 חֲזָה Dan. 2:8 ח עָנֵה מַלְכָּא, וְאָמַר--מִן־יַצִּיב יָדַע אֲנָה, דִּי עִדָּנָא אַנְתּוּן זָבְנִין; כָּל־קֳבֵל, דִּי חֲזֵיתוֹן, דִּי אַזְדָּא מִנִּי מִלְּתָא. 8 The king answered and said: 'I know of a truth that ye would gain time, inasmuch as ye see the thing is certain with me,

28373 חָזִיתִי 1 וְזֶה־חָזִיתִי Verb - Qal Perfect - first person common singular 1) to see, perceive, look, behold, prophesy, provide ; 1a) (Qal) ; 1a1) to see, behold ; 1a2) to see as a seer in the ecstatic state ; 1a3) to see, perceive ; 1a3a) with the intelligence ; 1a3b) to see (by experience) ; 1a3c) to provide 2372 חָזָה Job 15:17 יז אֲחַוְךָ שְׁמַע־לִי; וְזֶה־חָזִיתִי, וַאֲסַפֵּרָה. 17 I will tell thee, hear thou me; and that which I have seen I will declare--

28374 חֲזִיתִךָ 1 Verb - Qal Perfect - first person common singular | second person masculine singular 1) to see, perceive, look, behold, prophesy, provide ; 1a) (Qal) ; 1a1) to see, behold ; 1a2) to see as a seer in the ecstatic state ; 1a3) to see, perceive ; 1a3a) with the intelligence ; 1a3b) to see (by experience) ; 1a3c) to provide 2372 חָזָה Psalm 63:3 ג כֵּן, בַּקֹּדֶשׁ חֲזִיתִךָ-- לִרְאוֹת עֻזְּךָ, וּכְבוֹדֶךָ. 3 So have I looked for Thee in the sanctuary, to see Thy power and Thy glory.

28375 חֲזִיתֶם 2 Verb - Qal Perfect - second person masculine plural 1) to see, perceive, look, behold, prophesy, provide ; 1a) (Qal) ; 1a1) to see, behold ; 1a2) to see as a seer in the ecstatic state ; 1a3) to see, perceive ; 1a3a) with the intelligence ; 1a3b) to see (by experience) ; 1a3c) to provide 2372 חָזָה Job 27:12; Ezek. 13:7 יב הֵן-אַתֶּם כֻּלְּכֶם חֲזִיתֶם; וְלָמָּה-זֶּה, הֶבֶל תֶּהְבָּלוּ. 12 Behold, all ye yourselves have seen it; why then are ye become altogether vain?

28376 חָזָק 15 Adjective - masculine singular 1) strong, stout, mighty ; 1a) strong ; 1a1) severe, sharp, hot; 1a2) firm, hard ; 1b) a strongone (subst) 2389 חָזָק Exod. 10:19; 19:16; Num. 13:31; Jos. 14:11; 17:18; 1 Kings 17:17; 18:2; 2 Chr. 26:15; Job 5:15; Prov. 23:11; Isa. 28:2; Jer. 31:11; 50:34; Ezek. 3:8f יט וַיַּהֲפֹךְ יְהוָה רוּחַ־יָם, חָזָק מְאֹד, וַיִּשָּׂא אֶת־הָאַרְבֶּה, וַיִּתְקָעֵהוּ יָמָּה סּוּף: לֹא נִשְׁאַר אַרְבֶּה אֶחָד, בְּכֹל גְּבוּל מִצְרָיִם. 19 And the LORD turned an exceeding strong west wind, which took up the locusts, and drove them into the Red Sea; there remained not one locust in all the border of Egypt.

28377 חָזַק 5 כִּי־חָזַק Verb - Qal Perfect - third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ;

1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to
make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ;
1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to
repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up,
sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to
put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with
2388 חָזַק Gen. 41:57; 47:20; Jdg. 1:28; 2 Kings 3:26; 1 Chr. 21:4 נז וְכָל־
הָאָרֶץ בָּאוּ מִצְרַיְמָה, לִשְׁבֹּר אֶל־יוֹסֵף: כִּי־חָזַק הָרָעָב, בְּכָל־הָאָרֶץ. 57 And all countries
came into Egypt to Joseph to buy corn; because the famine was sore in all the earth.
28378 חַזֵּק 4 Verb - Piel Imperative - masculine singular 1) to
strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be
resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ;
1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout,
grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b)
(Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen,
sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to
make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ;
1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to
prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ;
1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength,
useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק
Deut. 1:38; 2 Kings 12:9; Neh. 6:9; Nah. 2:2 לח יְהוֹשֻׁעַ בִּן־נוּן הָעֹמֵד לְפָנֶיךָ, הוּא יָבֹא שָׁמָּה;
אֹתוֹ חַזֵּק, כִּי־הוּא יַנְחִלֶנָּה אֶת־יִשְׂרָאֵל. 38 Joshua the son of Nun, who standeth before thee,
he shall go in thither; encourage thou him, for he shall cause Israel to inherit it.
28379 חֲזָק 1 Verb - Qal Imperative - masculine singular 1) to
strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be
resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ;
1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout,
grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b)
(Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen,
sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to
make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ;
1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to
prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ;
1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength,
useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק
Isa. 41:6 ו אִישׁ אֶת־רֵעֵהוּ, יַעְזֹרוּ; וּלְאָחִיו, יֹאמַר חֲזָק. 6 They helped every one his
neighbour; and every one said to his brother: 'Be of good courage.'
28380 חֲזַק 17 Verb - Qal Imperative - masculine singular 1) to
strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be
resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ;

1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק
Deut. 12:23; 31:7, 23; Jos. 1:6f, 9, 18; 2 Sam. 10:12; 1 Chr. 19:13; 22:13; 28:10, 20; 2 Chr. 25:8; Ezr. 10:4; Psalm 27:14; Dan. 10:19; Hag. 2:4 כג רַק חֲזַק, לְבִלְתִּי אֲכֹל הַדָּם, כִּי הַדָּם, הוּא הַנָּפֶשׁ; וְלֹא־תֹאכַל הַנֶּפֶשׁ, עִם־הַבָּשָׂר. 23 Only be stedfast in not eating the blood; for the blood is the life; and thou shalt not eat the life with the flesh.

28381 חִזַּק 1 כִּי־חִזַּק Verb - Piel Perfect - third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with
2388 חָזַק Psalm 147:13 יג כִּי-חִזַּק, בְּרִיחֵי שְׁעָרָיִךְ; בֵּרַךְ בָּנַיִךְ בְּקִרְבֵּךְ.
13 For He hath made strong the bars of thy gates; He hath blessed thy children within thee.

28382 חֹזֶק 1 Noun - masculine singular construct 1) strength
2392 חֹזֶק Hag. 2:22 כב וְהָפַכְתִּי, כִּסֵּא מַמְלָכוֹת, וְהִשְׁמַדְתִּי, חֹזֶק מַמְלְכוֹת הַגּוֹיִם; וְהָפַכְתִּי מֶרְכָּבָה, וְרֹכְבֶיהָ, וְיָרְדוּ סוּסִים וְרֹכְבֵיהֶם, אִישׁ בְּחֶרֶב אָחִיו. 22 and I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the nations; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother.

28383 חָזְקָה 1 Adjective - feminine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ;

1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק Ezek. 3:14 יד וְרוּחַ נְשָׂאַתְנִי, וַתִּקָּחֵנִי; וָאֵלֵךְ מַר בַּחֲמַת רוּחִי, וְיַד־יְהוָה עָלַי חָזָקָה. 14 So a spirit lifted me up, and took me away; and I went in bitterness, in the heat of my spirit, and the hand of the LORD was strong upon me.

28384 חָזְקָה 2 Verb - Qal Perfect - third person feminine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק 2 Kings 14:5; 2 Chr. 25:3 ה וַיְהִי, כַּאֲשֶׁר חָזְקָה הַמַּמְלָכָה בְּיָדוֹ; וַיַּךְ, אֶת־עֲבָדָיו, הַמַּכִּים, אֶת־הַמֶּלֶךְ אָבִיו. 5 And it came to pass, as soon as the kingdom was established in his hand, that he slew his servants who had slain the king his father;

28385 חֲזָקָה 21 Adjective - feminine singular 1) strong, stout, mighty ; 1a) strong ; 1a1) severe, sharp, hot; 1a2) firm, hard ; 1b) a strongone (subst) 2389 חָזָק Exod. 3:19; 6:1; 13:9; 32:11; Num. 20:20; Deut. 4:34; 5:15; 6:21; 7:8; 9:26; 26:8; Jos. 4:24; 1 Sam. 14:52; Psalm 136:12; Jer. 21:5; 32:21; Ezek. 20:33f; 26:17; Dan. 9:15 יט וַאֲנִי יָדַעְתִּי--כִּי לֹא־יִתֵּן אֶתְכֶם מֶלֶךְ מִצְרַיִם, לַהֲלֹךְ: וְלֹא, בְּיָד חֲזָקָה. 19 And I know that the king of Egypt will not give you leave to go, except by a mighty hand.

28386 חָזְקוּ 3 Verb - Qal Perfect - third person common plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק Jos. 17:13; 1 Kings 20:23; Mal. 3:13 יג וַיְהִי, כִּי חָזְקוּ בְּנֵי יִשְׂרָאֵל, וַיִּתְּנוּ אֶת־הַכְּנַעֲנִי, לָמַס;

וְהוֹרֵשׁ, לֹא הוֹרִישׁוֹ. {ס}   13 And it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to taskwork, but did not utterly drive them out. {S}

28387 חַזְּקוּ 1 Verb - Piel Imperative - masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק

Isaiah 35:3 ג חַזְּקוּ, יָדַיִם רָפוֹת; וּבִרְכַּיִם כֹּשְׁלוֹת, אַמֵּצוּ. 3 Strengthen ye the weak hands, and make firm the tottering knees.

28388 חִזְקוּ 8 Verb - Qal Imperative - masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק

Deut. 31:6; Jos. 10:25; 2 Sam. 13:28; 2 Chr. 15:7; 19:11; 32:7; Psalms 31:25; Isa. 35:4 ו חִזְקוּ וְאִמְצוּ, אַל־תִּירְאוּ וְאַל־תַּעַרְצוּ מִפְּנֵיהֶם: כִּי יְהוָה אֱלֹהֶיךָ, הוּא הַהֹלֵךְ עִמָּךְ--לֹא יַרְפְּךָ, וְלֹא יַעַזְבֶךָּ. {ס} 6 Be strong and of good courage, fear not, nor be affrighted at them; for the LORD thy God, He it is that doth go with thee; He will not fail thee, nor forsake thee.' {S}

28389 חִזְּקוּ 4 Verb - Piel Perfect - third person common plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to

prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק
Jdg. 9:24; 2 Kings 12:7; Ezr. 1:6; Jer. 5:3 כד לָבוֹא, חֲמַס שִׁבְעִים בְּנֵי־יְרֻבָּעַל; וְדָמָם, לָשׂוּם
24 עַל־אֲבִימֶלֶךְ אֲחִיהֶם אֲשֶׁר הָרַג אוֹתָם, וְעַל בַּעֲלֵי שְׁכֶם, אֲשֶׁר־חִזְּקוּ אֶת־יָדָיו לַהֲרֹג אֶת־אֶחָיו.
that the violence done to the threescore and ten sons of Jerubbaal might come, and that their blood might be laid upon Abimelech their brother, who slew them, and upon the men of Shechem, who strengthened his hands to slay his brethren.

28390 חֲזָקוֹ 1 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק 2 Chr. 28:20 כ וַיָּבֹא עָלָיו, תִּלְּגַת פִּלְנְאֶסֶר
מֶלֶךְ אַשּׁוּר; וַיָּצַר לוֹ, וְלֹא חֲזָקוֹ. 20 And Tillegath-pilneser king of Assyria came unto him, and distressed him, but strengthened him not.

28391 חַזֵּקִי 1 Verb - Piel Imperative - feminine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק
Isa. 54:2 ב הַרְחִיבִי מְקוֹם אָהֳלֵךְ, וִירִיעוֹת מִשְׁכְּנוֹתַיִךְ יַטּוּ־־אַל־תַּחְשֹׂכִי; הַאֲרִיכִי, מֵיתָרַיִךְ,
וִיתֵדֹתַיִךְ, חַזֵּקִי. 2 Enlarge the place of thy tent, and let them stretch forth the curtains of thy habitations, spare not; lengthen thy cords, and strengthen thy stakes.

28392 חַזֵּקִי 1 Verb - Piel Imperative - feminine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ;

1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק
Nah. 3:14 יד מֵי מָצוֹר שַׁאֲבִי־לָךְ, חַזְּקִי מִבְצָרָיִךְ; בֹּאִי בַטִּיט וְרִמְסִי בַחֹמֶר, הַחֲזִיקִי מַלְבֵּן.
14 Draw thee water for the siege, strengthen thy fortresses; go into the clay, and tread the mortar, lay hold of the brickmould.

28393 חִזְקִי 1 Noun - masculine singular construct | first person common singular 1) strength 2391 חֵ֫זֶק Psalm 18:2/1 ב וַיֹּאמַר-- אֶרְחָמְךָ יְהוָה חִזְקִי. 2 And he said: I love thee, O LORD, my strength.

28394 חִזְקֵי־ 1 חִזְקֵי־מֵצַח Adjective - masculine plural construct 1) strong, stout, mighty ; 1a) strong ; 1a1) severe, sharp, hot; 1a2) firm, hard ; 1b) a strongone (subst) 2389 חָזָק Ezek. 3:7 ז וּבֵית יִשְׂרָאֵל, לֹא יֹאבוּ לִשְׁמֹעַ אֵלֶיךָ--כִּי־אֵינָם אֹבִים, לִשְׁמֹעַ אֵלָי: כִּי כָּל־בֵּית יִשְׂרָאֵל, חִזְקֵי־מֵצַח וּקְשֵׁי־לֵב הֵמָּה. 7 But the house of Israel will not consent to hearken unto thee; for they consent not to hearken unto Me; for all the house of Israel are of a hard forehead and of a stiff heart.

28395 חִזְקִיָּה 10 Noun proper - masculine singular Hezekiah or Hizkiah or Hizkijah = |Jehovah is my strength|; 1) 12th king of Judah, son of Ahaz and Abijah; a good king in that he served Jehovah and did away with idolatrous practices ; 2) great-great-grandfather of Zephaniah the prophet ; 3) son of Neariah, a descendant of David ; 4) head of a family of returning exiles in the time of Nehemiah 2396 חִזְקִיָּה 2 Kings 18:1, 13ff; Neh. 10:18; Prov. 25:1; Zeph. 1:1 א וַיְהִי בִּשְׁנַת שָׁלֹשׁ, לְהוֹשֵׁעַ בֶּן־אֵלָה מֶלֶךְ יִשְׂרָאֵל, מָלַךְ חִזְקִיָּה בֶן־אָחָז, מֶלֶךְ יְהוּדָה. 1 Now it came to pass in the third year of Hoshea son of Elah king of Israel, that Hezekiah the son of Ahaz king of Judah began to reign.

28396 חִזְקִיָּהוּ 73 Noun proper - masculine singular Hezekiah or Hizkiah or Hizkijah = |Jehovah is my strength|; 1) 12th king of Judah, son of Ahaz and Abijah; a good king in that he served Jehovah and did away with idolatrous practices ; 2) great-great-grandfather of Zephaniah the prophet ; 3) son of Neariah, a descendant of David ; 4) head of a family of returning exiles in the time of Nehemiah 2396 חִזְקִיָּה 2 Kings 16:20; 18:9, 17, 19, 22, 29ff, 37; 19:1, 3, 5, 9f, 14f, 20; 20:1, 3, 5, 8, 12ff, 19ff; 21:3; 1 Chr. 3:13; 2 Chr. 29:18, 27; 30:24; 32:15; Isa. 36:1f, 4, 7, 14ff, 18, 22; 37:1, 3, 5, 9f, 14f, 21; 38:1ff, 5, 22; 39:1ff, 8; Jer. 26:18f כ וַיִּשְׁכַּב אָחָז עִם־אֲבֹתָיו, וַיִּקָּבֵר עִם־אֲבֹתָיו בְּעִיר דָּוִד; וַיִּמְלֹךְ חִזְקִיָּהוּ בְנוֹ, תַּחְתָּיו. {פ} 20 And Ahaz slept with his fathers, and was buried with his fathers in the city of David; and Hezekiah his son reigned in his stead. {P}

28397 חֲזָקִים 3 Adjective - masculine plural 1) strong, stout, mighty ; 1a) strong ; 1a1) severe, sharp, hot; 1a2) firm, hard ; 1b) a strongone (subst) 2389

חָזָק Jdg. 18:26; Job 37:18; Ezek. 3:8 כו וַיֵּלְכוּ בְנֵי־דָן, לְדַרְכָּם; וַיַּרְא מִיכָה, כִּי־חֲזָקִים
הֵמָּה מִמֶּנּוּ, וַיִּפֶן, וַיָּשָׁב אֶל־בֵּיתוֹ. 26 And the children of Dan went their way; and when
Micah saw that they were too strong for him, he turned and went back unto his house.
28398 חִזַּקְתִּי 1 Verb - Piel Perfect - first person common singular 1) to
strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be
resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ;
1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout,
grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b)
(Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen,
sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to
make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ;
1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to
prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ;
1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength,
useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק
Hos. 7:15 טו וַאֲנִי יִסַּרְתִּי, חִזַּקְתִּי זְרוֹעֹתָם; וְאֵלַי, יְחַשְּׁבוּ־רָע. 15 Though I have trained
and strengthened their arms, yet do they devise evil against Me.
28399 חִזַּקְתֶּם 1 Verb - Piel Perfect - second person masculine plural 1)
to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be
resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ;
1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout,
grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b)
(Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen,
sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to
make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ;
1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to
prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ;
1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength,
useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק
Ezek. 34:4 ד אֶת־הַנַּחְלוֹת לֹא חִזַּקְתֶּם וְאֶת־הַחוֹלָה לֹא־רִפֵּאתֶם, וְלַנִּשְׁבֶּרֶת לֹא חֲבַשְׁתֶּם, וְאֶת־
הַנִּדַּחַת לֹא הֲשֵׁבֹתֶם, וְאֶת־הָאֹבֶדֶת לֹא בִקַּשְׁתֶּם; וּבְחָזְקָה רְדִיתֶם אֹתָם, וּבְפָרֶךְ. 4 The weak
have ye not strengthened, neither have ye healed that which was sick, neither have ye bound
up that which was broken, neither have ye brought back that which was driven away, neither
have ye sought that which was lost; but with force have ye ruled over them and with rigour.
28400 חֲזַקְתַּנִי 1 Verb - Qal Perfect - second person masculine singular | first
person common singular 1) to strengthen, prevail, harden, be strong, become strong, be
courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow
strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to
press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe,
be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to
strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make

bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק Jer. 20:7 ז פִּתִּיתַנִי יְהוָה וָאֶפָּת, חֲזַקְתַּנִי וַתּוּכָל; הָיִיתִי לִשְׂחוֹק כָּל־הַיּוֹם, כֻּלֹּה לֹעֵג לִי. 7 O LORD, Thou hast enticed me, and I was enticed, Thou hast overcome me, and hast prevailed; I am become a laughing-stock all the day, every one mocketh me.

28401 חִזַּקְתָּנִי 1 Verb - Piel Perfect - second person masculine singular | first person common singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק Dan. 10:19 יט וַיֹּאמֶר אַל־תִּירָא אִישׁ־חֲמֻדוֹת, שָׁלוֹם לָךְ--חֲזַק וַחֲזָק; וּכְדַבְּרוֹ עִמִּי הִתְחַזַּקְתִּי, וָאֹמְרָה יְדַבֵּר אֲדֹנִי כִּי חִזַּקְתָּנִי. 19 And he said: 'O man greatly beloved, fear not! peace be unto thee, be strong, yea, be strong.' And when he had spoken unto me, I was strengthened, and said: 'Let my lord speak; for thou hast strengthened me.'

28402 חָח 1 Noun - masculine singular 1) hook, ring, fetter, brooch ; 1a) hook, ring (in nose of captive) ; 1b) hook, ring (as jewellery) ; 1b1) nose ring ; 1b2) bracelet 2397 חָח Exod. 35:22 כב וַיָּבֹאוּ הָאֲנָשִׁים, עַל־הַנָּשִׁים; כֹּל נְדִיב לֵב, הֵבִיאוּ חָח וָנֶזֶם וְטַבַּעַת וְכוּמָז כָּל־כְּלִי זָהָב, וְכָל־אִישׁ, אֲשֶׁר הֵנִיף תְּנוּפַת זָהָב לַיהוָה. 22 And they came, both men and women, as many as were willing-hearted, and brought nose-rings, and ear-rings, and signet-rings, and girdles, all jewels of gold; even every man that brought an offering of gold unto the LORD.

28403 חַחִי 2 Noun - masculine singular construct | first person common singular 1) hook, ring, fetter, brooch ; 1a) hook, ring (in nose of captive) ; 1b) hook, ring (as jewellery) ; 1b1) nose ring ; 1b2) bracelet 2397 חָח 2 Kings 19:28; Isa. 37:29 כח יַעַן הִתְרַגֶּזְךָ אֵלַי, וְשַׁאֲנַנְךָ עָלָה בְאָזְנָי--וְשַׂמְתִּי חַחִי בְּאַפֶּךָ, וּמִתְגִּי בִּשְׂפָתֶיךָ, וַהֲשִׁבֹתִיךָ, בַּדֶּרֶךְ אֲשֶׁר־בָּאתָ בָּהּ. 28 Because of thy raging against Me, and for that thy tumult is come up into Mine ears, therefore will I put My hook in thy nose, and My bridle in thy lips, and I will turn thee back by the way by which thou camest.

28404 חַחִיִּים 1 חַחִיםqere; Noun - common masculine plural absolute kethib 1) hook, ring, fetter, brooch ; 1a) hook, ring (in nose of captive) ; 1b) hook, ring (as jewellery) ; 1b1) nose ring ; 1b2) bracelet 2397 חָח Ezek. 29:4 ד וְנָתַתִּי חחיים (חַחִים) בִּלְחָיֶיךָ, וְהִדְבַּקְתִּי דְגַת־יְאֹרֶיךָ בְּקַשְׂקְשֹׂתֶיךָ; וְהַעֲלִיתִיךָ, מִתּוֹךְ יְאֹרֶיךָ, וְאֵת כָּל־דְּגַת יְאֹרֶיךָ, בְּקַשְׂקְשֹׂתֶיךָ תִּדְבָּק. 4 And I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales; and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales.

28405 חַחִים 2 חַחִיִּיםkethib; Noun - masculine plural 1) hook, ring, fetter, brooch ; 1a) hook, ring (in nose of captive) ; 1b) hook, ring (as jewellery) ; 1b1) nose ring ; 1b2) bracelet 2397 חָח Ezek. 29:4; 38:4 ד וְנָתַתִּי חחיים (חַחִים) בִּלְחָיֶיךָ, וְהִדְבַּקְתִּי דְגַת־יְאֹרֶיךָ בְּקַשְׂקְשֹׂתֶיךָ; וְהַעֲלִיתִיךָ, מִתּוֹךְ יְאֹרֶיךָ, וְאֵת כָּל־דְּגַת יְאֹרֶיךָ, בְּקַשְׂקְשֹׂתֶיךָ תִּדְבָּק. 4 And I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales; and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales.

28406 חָטָא 30 Verb - Qal Perfect - third person masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא Exod. 32:31, 33; Lev. 4:3, 23, 28, 35; 5:5ff, 10f, 13, 16; 19:22; Num. 6:11; Jos. 7:11; 1 Sam. 19:4; 1 Kings 14:16; 15:30; 16:19; 2 Kings 21:17; Neh. 13:26; Job 1:22; 2:10; Isa. 43:27; Ezek. 3:21; 18:24; 33:16 לא וַיָּשָׁב מֹשֶׁה אֶל־יְהוָה, וַיֹּאמַר: אָנָּא, חָטָא הָעָם הַזֶּה חֲטָאָה גְדֹלָה, וַיַּעֲשׂוּ לָהֶם, אֱלֹהֵי זָהָב. 31 And Moses returned unto the LORD, and said: 'Oh, this people have sinned a great sin, and have made them a god of gold.

28407 חֲטֹא 1 Verb - Qal Infinitive construct 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא Ezek. 3:21 כא וְאַתָּה כִּי הִזְהַרְתּוֹ צַדִּיק, לְבִלְתִּי חֲטֹא צַדִּיק--וְהוּא לֹא־חָטָא: חָיוֹ יִחְיֶה כִּי נִזְהָר, וְאַתָּה אֶת־נַפְשְׁךָ הִצַּלְתָּ. {פ} 21 Nevertheless if thou warn the righteous man, that the righteous sin not, and he doth not sin, he shall surely live, because he took warning; and thou hast delivered thy soul.' {P}

28408 חֵטְא 15 Noun - masculine singular 1) sin ; 1a) sin ; 1b) guilt for sin ; 1c) punishment for sin 2399 חֵטְא Lev. 19:17; 22:9; Num. 18:22, 32; Deut. 15:9; 19:15; 21:22; 22:26; 23:22f; 24:15; Isa. 31:7; 53:12; Lam. 1:8; Hos. 12:9 יז

לֹא־תִשְׂנָא אֶת־אָחִיךָ, בִּלְבָבֶךָ; הוֹכֵחַ תּוֹכִיחַ אֶת־עֲמִיתֶךָ, וְלֹא־תִשָּׂא עָלָיו חֵטְא. 17 Thou shalt not hate thy brother in thy heart; thou shalt surely rebuke thy neighbour, and not bear sin because of him.

28409 חֹטֶא 1 Verb - Qal Participle - masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא Eccl. 8:12 יב אֲשֶׁר חֹטֶא, עֹשֶׂה רָע מְאַת־־ וּמַאֲרִיךְ לוֹ: כִּי, גַּם־יוֹדֵעַ אָנִי, אֲשֶׁר יִהְיֶה־טּוֹב לְיִרְאֵי הָאֱלֹהִים, אֲשֶׁר יִירְאוּ מִלְּפָנָיו. 12 because a sinner doeth evil a hundred times, and prolongeth his days--though yet I know that it shall be well with them that fear God, that fear before Him;

28410 חֹטֶא 1 Verb - Qal Participle - masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא Isaiah 1:4 ד הוֹי גּוֹי חֹטֵא, עַם כֶּבֶד עָוֹן־־זֶרַע מְרֵעִים, בָּנִים מַשְׁחִיתִים; עָזְבוּ אֶת־יְהוָה, נִאֲצוּ אֶת־קְדוֹשׁ יִשְׂרָאֵל־־נָזֹרוּ אָחוֹר. 4 Ah sinful nation, a people laden with iniquity, a seed of evil-doers, children that deal corruptly; they have forsaken the LORD, they have contemned the Holy One of Israel, they are turned away backward.

28411 חָטְאָה 2 Verb - Qal Perfect - third person feminine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא Jer. 50:14; Ezek. 16:51 יד עִרְכוּ עַל־בָּבֶל סָבִיב, כָּל־דֹּרְכֵי קֶשֶׁת, יְדוּ אֵלֶיהָ, אַל־תַּחְמְלוּ אֶל־חֵץ: כִּי לַיהוָה, חָטָאָה. 14 Set yourselves in array against Babylon round about, all ye that bend the bow, shoot at her, spare no arrows; for she hath sinned against the LORD.

28412 חָטְאָה 1 Verb - Qal Perfect - third person feminine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to

purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא Lam. 1:8 ח חֵטְא חָטְאָה יְרוּשָׁלִַם, עַל־כֵּן
8 לְנִידָה הָיָתָה; כָּל־מְכַבְּדֶיהָ הִזִּילוּהָ כִּי־רָאוּ עֶרְוָתָהּ, גַּם־הִיא נֶאֶנְחָה וַתָּשָׁב אָחוֹר. {ס}
Jerusalem hath grievously sinned, therefore she is become as one unclean; all that honoured her despise her, because they have seen her nakedness; she herself also sigheth, and turneth backward. {S}

28413 חַטָּאָה 1 Noun - feminine singular 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness 2403 חַטָּאָה Isa. 5:18
יח הוֹי מֹשְׁכֵי הֶעָוֺן, בְּחַבְלֵי הַשָּׁוְא; וְכַעֲבוֹת הָעֲגָלָה, חַטָּאָה. 18 Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope,

28414 חֲטָאָה 6 Noun - feminine singular 1) sin, sin offering ; 1a) sin ; 1b) sin offering 2401 חֲטָאָה Gen. 20:9; Exod. 32:21, 30f; 2 Kings 17:21; Psalms 32:1 ט וַיִּקְרָא אֲבִימֶלֶךְ לְאַבְרָהָם, וַיֹּאמֶר לוֹ מֶה־עָשִׂיתָ לָּנוּ וּמֶה־חָטָאתִי לָךְ, כִּי־הֵבֵאתָ עָלַי וְעַל־מַמְלַכְתִּי, חֲטָאָה גְדֹלָה: מַעֲשִׂים אֲשֶׁר לֹא־יֵעָשׂוּ, עָשִׂיתָ עִמָּדִי. 9 Then Abimelech called Abraham, and said unto him: 'What hast thou done unto us? and wherein have I sinned against thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.'

28415 חָטָאוּ 3 Verb - Qal Perfect - third person common plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא 1 Kings 14:22; Job 24:19; Zeph. 1:17 כב
22 וַיַּעַשׂ יְהוּדָה הָרַע, בְּעֵינֵי יְהוָה; וַיְקַנְאוּ אֹתוֹ, מִכֹּל אֲשֶׁר עָשׂוּ אֲבֹתָם, בְּחַטֹּאתָם, אֲשֶׁר חָטָאוּ.
And Judah did that which was evil in the sight of the LORD; and they moved Him to jealousy with their sins which they committed, above all that their fathers had done.

28416 חָטְאוּ 16 Verb - Qal Perfect - third person common plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא Gen. 40:1; Lev. 4:14; 1 Kings 8:50; 16:13; 2 Kings 17:7; 2 Chr. 6:39; Neh. 9:29; Job 1:5; 8:4; Psalm 78:32; Jer. 33:8; 50:7; Lam. 5:7; Ezek. 37:23; Hos. 4:7 א וַיְהִי, אַחַר הַדְּבָרִים הָאֵלֶּה, חָטְאוּ מַשְׁקֵה מֶלֶךְ־מִצְרַיִם, וְהָאֹפֶה־־לַאֲדֹנֵיהֶם,

לְמֶלֶךְ מִצְרָיִם. 1 And it came to pass after these things, that the butler of the king of Egypt and his baker offended their lord the king of Egypt.

28417 חִטְּאוּ 1 Verb - Piel Perfect - third person common plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא Ezek. 43:22 כב וּבַיּוֹם, הַשֵּׁנִי, תַּקְרִיב שְׂעִיר־עִזִּים תָּמִים, לְחַטָּאת; וְחִטְּאוּ, אֶת־הַמִּזְבֵּחַ, כַּאֲשֶׁר חִטְּאוּ, בַּפָּר. 22 And on the second day thou shalt offer a he-goat without blemish for a sin-offering; and they shall purify the altar, as they did purify it with the bullock.

28418 חַטֹּאות 12 Noun - feminine plural construct 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness 2403 חַטָּאָה 1 Kings 14:16; 15:3, 30; 16:13; 2 Kings 10:31; 13:11; 14:24; 15:18, 28; 17:22; Neh. 1:6; Psalms 25:7 טז וְיִתֵּן, אֶת־יִשְׂרָאֵל--בִּגְלַל חַטֹּאות יָרָבְעָם, אֲשֶׁר חָטָא, וַאֲשֶׁר הֶחֱטִיא, אֶת־יִשְׂרָאֵל. 16 And He will give Israel up because of the sins of Jeroboam, which he hath sinned, and wherewith he hath made Israel to sin.'

28419 חַטֹּאותָי 1 לְכָל־חַטֹּאותָי Noun - feminine plural construct | first person common singular 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness 2403 חַטָּאָה Psalm 25:18 יח רְאֵה עָנְיִי, וַעֲמָלִי; וְשָׂא, לְכָל-חַטֹּאותָי. 18 See mine affliction and my travail; and forgive all my sins.

28420 חַטֹּאותֵיכֶם 1 Noun - feminine plural construct | second person masculine plural 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness 2403 חַטָּאָה Ezek. 21:29 כט לָכֵן, כֹּה־אָמַר אֲדֹנָי יְהוִה, יַעַן הַזְכַּרְכֶם עֲוֹנְכֶם, בְּהִגָּלוֹת פִּשְׁעֵיכֶם לְהֵרָאוֹת חַטֹּאותֵיכֶם בְּכֹל עֲלִילוֹתֵיכֶם--יַעַן, הִזָּכֶרְכֶם, בַּכַּף, תִּתָּפֵשׂוּ. {פ} 29 Therefore thus saith the Lord GOD: Because ye have made your iniquity to be remembered, in that your transgressions are uncovered, so that your sins do appear in all your doings; because that ye are come to remembrance, ye shall be taken with the hand. {P}

28421 חַטֹּאותֶיךָ 2 Noun - feminine plural construct | second person masculine singular 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness 2403 חַטָּאָה Isa. 44:22; Jer. 15:13 כב מָחִיתִי כָעָב פְּשָׁעֶיךָ, וְכֶעָנָן חַטֹּאותֶיךָ; שׁוּבָה אֵלַי, כִּי גְאַלְתִּיךָ. 22 I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins; return unto Me, for I have redeemed thee.

28422 חַטֹּאותָם 3 Noun - feminine plural construct | third person masculine plural 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c)

punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness
2403 חַטָּאָה Hos. 8:13; 9:9; Mic. 7:19 יג זִבְחֵי הַבְהָבַי, יִזְבְּחוּ בָשָׂר וַיֹּאכֵלוּ--
יְהוָה, לֹא רָצָם; עַתָּה יִזְכֹּר עֲוֺנָם, וְיִפְקֹד חַטֹּאותָם--הֵמָּה, מִצְרַיִם יָשׁוּבוּ. 13 As for the
sacrifices that are made by fire unto Me, let them sacrifice flesh and eat it, for the LORD
accepteth them not. Now will He remember their iniquity, and punish their sins; they shall
return to Egypt.

28423 חֶטְאוֹ 3 Noun - masculine singular construct | third person masculine
singular 1) sin ; 1a) sin ; 1b) guilt for sin ; 1c) punishment for sin 2399
חֵטְא Lev. 24:15; Num. 9:13; Lam. 3:39 טו וְאֶל-בְּנֵי יִשְׂרָאֵל, תְּדַבֵּר לֵאמֹר: אִישׁ אִישׁ
כִּי-יְקַלֵּל אֱלֹהָיו, וְנָשָׂא חֶטְאוֹ. 15 And thou shalt speak unto the children of Israel, saying:
Whosoever curseth his God shall bear his sin.

28424 חַטָּאוֹת 2 Noun - feminine plural 1) sin, sinful; 2) sin, sin
offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ;
2e) purification from sins of ceremonial uncleanness 2403 חַטָּאָה 2 Kings
12:17; Dan. 9:24 יז כֶּסֶף אָשָׁם וְכֶסֶף חַטָּאוֹת, לֹא יוּבָא בֵּית יְהוָה: לַכֹּהֲנִים, יִהְיוּ. {פ}
17 The forfeit money, and the sin money, was not brought into the house of the LORD; it was
the priests'. {P}

28425 חַטָּאֵי 1 Adjective - masculine plural construct n m ; 1) sinners ;
adj ; 2) sinful ; 3) exposed to condemnation, reckoned as offenders 2400 חַטָּאִים
Amos 9:10 י בַּחֶרֶב יָמוּתוּ, כֹּל חַטָּאֵי עַמִּי: הָאֹמְרִים, לֹא-תַגִּישׁ וְתַקְדִּים בַּעֲדֵינוּ--הָרָעָה.
10 All the sinners of My people shall die by the sword, that say: 'The evil shall not overtake
nor confront us.'

28426 חֲטָאָי 1 כָּל־חֲטָאָי Noun - masculine plural construct | first
person common singular 1) sin ; 1a) sin ; 1b) guilt for sin ; 1c) punishment for sin
2399 חֵטְא Isa. 38:17 יז הִנֵּה לְשָׁלוֹם, מַר־לִי מָר; וְאַתָּה חָשַׁקְתָּ נַפְשִׁי, מִשַּׁחַת בְּלִי,
כִּי הִשְׁלַכְתָּ אַחֲרֵי גֵוְךָ, כָּל־חֲטָאָי. 17 Behold, for my peace I had great bitterness; but Thou
hast in love to my soul delivered it from the pit of corruption; for Thou hast cast all my sins
behind Thy back.

28427 חֲטָאַי 1 אֶת־חֲטָאַי Noun - masculine plural construct | first
person common singular 1) sin ; 1a) sin ; 1b) guilt for sin ; 1c) punishment for sin
2399 חֵטְא Gen. 41:9 ט וַיְדַבֵּר שַׂר הַמַּשְׁקִים, אֶת־פַּרְעֹה לֵאמֹר: אֶת־חֲטָאַי, אֲנִי
מַזְכִּיר הַיּוֹם. 9 Then spoke the chief butler unto Pharaoh, saying: 'I make mention of my
faults this day:

28428 חֲטָאֵי 1 Noun - masculine plural construct 1) sin ; 1a) sin ; 1b)
guilt for sin ; 1c) punishment for sin 2399 חֵטְא 2 Kings 10:29 כט רַק
חֲטָאֵי יָרָבְעָם בֶּן־נְבָט, אֲשֶׁר הֶחֱטִיא אֶת־יִשְׂרָאֵל--לֹא־סָר יֵהוּא, מֵאַחֲרֵיהֶם: עֶגְלֵי, הַזָּהָב, אֲשֶׁר בֵּית־אֵל,
וַאֲשֶׁר בְּדָן. {פ} 29 Howbeit from the sins of Jeroboam the son of Nebat, wherewith he
made Israel to sin, Jehu departed not from after them, the golden calves that were in Beth-el,
and that were in Dan. {P}

28429 חֲטָאָיו 1 חֶטְאוֹkethib; Noun - common masculine plural
construct | suffix third person masculine singular qere 1) sin ; 1a) sin ; 1b) guilt for

sin ; 1c) punishment for sin 2399 חֵטְא Lam. 3:39 לט מַה־יִּתְאוֹנֵן אָדָם
חָי, גֶּבֶר עַל־חֲטָאָו. {ס} 39 Wherefore doth a living man complain, a strong man because
of his sins? {S}

28430 חֲטָאֵיכֶם 1 Noun - masculine plural construct | second person
masculine plural 1) sin ; 1a) sin ; 1b) guilt for sin ; 1c) punishment for sin 2399
חֵטְא Isa. 1:18 יח לְכוּ־נָא וְנִוָּכְחָה, יֹאמַר יְהוָה; אִם־יִהְיוּ חֲטָאֵיכֶם כַּשָּׁנִים כַּשֶּׁלֶג יַלְבִּינוּ,
אִם־יַאְדִּימוּ כַתּוֹלָע כַּצֶּמֶר יִהְיוּ. 18 Come now, and let us reason together, saith the LORD;
though your sins be as scarlet, they shall be as white as snow; though they be red like crimson,
they shall be as wool.

28431 חַטָּאִים 9 Adjective - masculine plural n m ; 1) sinners ; adj ; 2)
sinful ; 3) exposed to condemnation, reckoned as offenders 2400 חַטָּאִים
Num. 32:14; 1 Kings 1:21; Psalms 1:1; 25:8; 26:9; 104:35; Prov. 1:10; 13:21; Isaiah 33:14
יד וְהִנֵּה קַמְתֶּם, תַּחַת אֲבֹתֵיכֶם--תַּרְבּוּת, אֲנָשִׁים חַטָּאִים: לִסְפּוֹת עוֹד, עַל חֲרוֹן אַף-יְהוָה--אֶל-יִשְׂרָאֵל.
14 And, behold, ye are risen up in your fathers' stead, a brood of sinful men, to augment yet
the fierce anger of the LORD toward Israel.

28432 חֲטָאִים 1 Noun - masculine plural 1) sin ; 1a) sin ; 1b) guilt for
sin ; 1c) punishment for sin 2399 חֵטְא Eccl. 10:4 ד אִם־רוּחַ הַמּוֹשֵׁל
תַּעֲלֶה עָלֶיךָ, מְקוֹמְךָ אַל־תַּנַּח: כִּי מַרְפֵּא, יַנִּיחַ חֲטָאִים גְּדוֹלִים. 4 If the spirit of the ruler rise
up against thee, leave not thy place; for gentleness allayeth great offences.

28433 חֹטְאִים 1 Verb - Qal Participle - masculine plural 1) to sin, miss,
miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to
miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty
by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify
from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to
induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d)
(Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself
from uncleanness 2398 חָטָא 1 Sam. 14:33 לג וַיַּגִּידוּ לְשָׁאוּל לֵאמֹר, הִנֵּה
הָעָם חֹטְאִים לַיהוָה לֶאֱכֹל עַל־הַדָּם; וַיֹּאמֶר בְּגַדְתֶּם, גֹּלּוּ־אֵלַי הַיּוֹם אֶבֶן גְּדוֹלָה. 33 Then they
told Saul, saying: 'Behold, the people sin against the LORD, in that they eat with the blood.'
And he said: 'Ye have dealt treacherously; roll a great stone unto me this day.'

28434 חֶטְאָם 1 Noun - masculine singular construct | third person masculine
plural 1) sin ; 1a) sin ; 1b) guilt for sin ; 1c) punishment for sin 2399 חֵטְא
Lev. 20:20 כ וְאִישׁ, אֲשֶׁר יִשְׁכַּב אֶת-דֹּדָתוֹ--עֶרְוַת דֹּדוֹ, גִּלָּה; חֶטְאָם יִשָּׂאוּ, עֲרִירִים יָמֻתוּ.
20 And if a man shall lie with his uncle's wife--he hath uncovered his uncle's nakedness--they
shall bear their sin; they shall die childless.

28435 חָטָאנוּ 24 Verb - Qal Perfect - first person common plural 1) to
sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1)
to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur
penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to
purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2)
to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d)

(Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא Num. 12:11; 14:40; 21:7; Deut. 1:41; Jdg. 10:10, 15; 1 Sam. 7:6; 12:10; 1 Kings 8:47; 2 Chr. 6:37; Neh. 1:6; Psalm 106:6; Isa. 42:24; Jer. 3:25; 8:14; 14:7, 20; 16:10; Lam. 5:16; Dan. 9:5, 8, 11, 15; יא וַיֹּאמֶר אַהֲרֹן, אֶל־מֹשֶׁה: בִּי אֲדֹנִי-- אַל־נָא תָשֵׁת עָלֵינוּ חַטָּאת, אֲשֶׁר נוֹאַלְנוּ וַאֲשֶׁר חָטָאנוּ. 11 And Aaron said unto Moses: 'Oh my lord, lay not, I pray thee, sin upon us, for that we have done foolishly, and for that we have sinned.

28436 חָטָאתָ 2 אִם־חָטָאתָ Verb - Qal Perfect - second person masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא Job 35:6; Hos. 10:9 ו אִם-חָטָאתָ, מַה-תִּפְעָל-בּוֹ; וְרַבּוּ פְשָׁעֶיךָ, מַה-תַּעֲשֶׂה-לּוֹ. 6 If thou hast sinned, what doest thou against Him? And if thy transgressions be multiplied, what doest thou unto Him?

28437 חַטָּאת 41 Noun - feminine singular 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness 2403 חַטָּאָה Gen. 4:7; Exod. 29:14, 36; Lev. 4:24; 5:9, 11f; 6:23; 10:19; 14:22, 31; 15:15, 30; 16:9; Num. 8:7, 12; 12:11; 19:9; 28:22; 29:5, 11, 16, 19, 22, 25, 28, 31, 34, 38; Deut. 19:15; Ezr. 8:35; Prov. 13:6; 14:34; 21:4; 24:9; Isa. 30:1; Ezek. 43:25; 45:22; Dan. 9:24; Mic. 1:13 ז הֲלוֹא אִם־תֵּיטִיב, שְׂאֵת, וְאִם לֹא תֵיטִיב, לַפֶּתַח חַטָּאת רֹבֵץ; וְאֵלֶיךָ, תְּשׁוּקָתוֹ, וְאַתָּה, תִּמְשָׁל־בּוֹ. 7 If thou doest well, shall it not be lifted up? and if thou doest not well, sin coucheth at the door; and unto thee is its desire, but thou mayest rule over it.'

28438 חַטַּאת 11 Noun - feminine singular construct 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness 2403 חַטָּאָה Exod. 30:10; Lev. 4:21; Num. 29:11; 1 Sam. 2:17; 15:23; Psalms 59:13; Jer. 17:1; Hos. 4:8; 10:8; Mic. 6:7; Zech. 14:19 י וְכִפֶּר אַהֲרֹן עַל־קַרְנֹתָיו, אַחַת בַּשָּׁנָה: מִדַּם חַטַּאת הַכִּפֻּרִים, אַחַת בַּשָּׁנָה יְכַפֵּר עָלָיו לְדֹרֹתֵיכֶם--קֹדֶשׁ־קָדָשִׁים הוּא, לַיהוָה. {פ} 10 And Aaron shall make atonement upon the horns of it once in the year; with the blood of the sin-offering of atonement once in the year shall he make atonement for it throughout your generations; it is most holy unto the LORD.' {P}

28439 חַטֹּאת 4 מִכָּל־חַטֹּאת Noun - feminine plural construct 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness 2403 חַטָּאָה Num. 5:6; 2 Kings 13:2; Jer. 50:20; Ezek. 18:14 ו דַּבֵּר, אֶל-בְּנֵי יִשְׂרָאֵל, אִישׁ אוֹ-אִשָּׁה כִּי יַעֲשׂוּ מִכָּל-חַטֹּאת הָאָדָם, לִמְעֹל מַעַל בַּיהוָה; וְאָשְׁמָה, הַנֶּפֶשׁ הַהִוא. 6 Speak unto

the children of Israel: When a man or woman shall commit any sin that men commit, to commit a trespass against the LORD, and that soul be guilty;
28440 חַטֹּאתָו 2 מִכָּל־חַטֹּאתָוkethib חַטֹּאתָיו ;qere; Noun - common feminine plural construct | suffix first person common singular 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness 2403 חַטָּאָה Ezekiel 18:21; Ezekiel 33:16; cf 1Ki 16:19 עַל־חַטָּאתוֹ kethib; עַל־חַטֹּאתָיו qere; כא וְהָרָשָׁע, כִּי יָשׁוּב מִכָּל־חַטֹּאתָו אֲשֶׁר עָשָׂה, וְשָׁמַר אֶת־כָּל־חֻקּוֹתַי, וְעָשָׂה מִשְׁפָּט וּצְדָקָה--חָיֹה יִחְיֶה, לֹא יָמוּת.
21 But if the wicked turn from all his sins that he hath committed, and keep all My statutes, and do that which is lawful and right, he shall surely live, he shall not die.
28441 חַטָּאתוֹ 18 Noun - feminine singular construct | third person masculine singular 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness
2403 חַטָּאָה Leviticus 4:3, 23, 28, 35; 5:6, 13; 19:22; Num. 6:16; Deut. 9:27; 1 Kings 16:19 kethib (1 Kings 16:19 עַל-חַטֹּאתָיו qere); 2 Chr. 33:19; Job 34:37; Prov. 5:22; Isa. 27:9; Ezek. 18:21 kethib (עַל-חַטֹּאתָיו qere);; 33:16 kethib (עַל-חַטֹּאתָיו qere);; 44:27; Hos. 13:12; Mic. 3:8; ג אִם הַכֹּהֵן הַמָּשִׁיחַ יֶחֱטָא, לְאַשְׁמַת הָעָם: וְהִקְרִיב עַל חַטָּאתוֹ אֲשֶׁר חָטָא פַּר בֶּן־בָּקָר תָּמִים, לַיהוָה--לְחַטָּאת. 3 if the anointed priest shall sin so as to bring guilt on the people, then let him offer for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin-offering.
28442 חֲטֹאתוֹ 1 Verb - Qal Infinitive construct - third person masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא Ezek. 33:12 יב וְאַתָּה בֶן־אָדָם, אֱמֹר אֶל־בְּנֵי־עַמְּךָ צִדְקַת הַצַּדִּיק לֹא תַצִּילֶנּוּ בְּיוֹם פִּשְׁעוֹ, וְרִשְׁעַת הָרָשָׁע לֹא־יִכָּשֶׁל בָּהּ, בְּיוֹם שׁוּבוֹ מֵרִשְׁעוֹ; וְצַדִּיק, לֹא יוּכַל לִחְיוֹת בָּהּ--בְּיוֹם חֲטֹאתוֹ. 12 And thou, son of man, say unto the children of thy people: The righteousness of the righteous shall not deliver him in the day of his transgression; and as for the wickedness of the wicked, he shall not stumble thereby in the day that he turneth from his wickedness; neither shall he that is righteous be able to live thereby in the day that he sinneth.
28443 חָטָאתִי 26 וּמֶה־חָטָאתִי Verb - Qal Perfect - first person common singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander

from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא Gen. 20:9; Exod. 9:27; 10:16; Num. 22:34; Jos. 7:20; Jdg. 11:27; 1 Sam. 15:24, 30; 24:12; 26:21; 2 Sam. 12:13; 19:21; 24:10, 17; 1 Kings 18:9; 2 Kings 18:14; 1 Chr. 21:8, 17; Job 7:20; 10:14; 33:27; Psalm 41:5; 51:6; Jer. 2:35; 37:18; Mic. 7:9 ט וַיִּקְרָא אֲבִימֶלֶךְ לְאַבְרָהָם, וַיֹּאמֶר לוֹ מֶה־עָשִׂיתָ לָּנוּ וּמֶה־חָטָאתִי לָךְ, כִּי־הֵבֵאתָ עָלַי וְעַל־מַמְלַכְתִּי, חֲטָאָה גְדֹלָה: מַעֲשִׂים אֲשֶׁר לֹא־יֵעָשׂוּ, עָשִׂיתָ עִמָּדִי. 9 Then Abimelech called Abraham, and said unto him: 'What hast thou done unto us? and wherein have I sinned against thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.'

28444 חַטָּאתִי 10 Noun - feminine singular construct | first person common singular 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness 2403 חַטָּאָה Gen. 31:36; Exod. 10:17; 1 Sam. 15:25; 20:1; Job 14:16; Psalms 32:5; 38:4; 59:4; Dan. 9:20 לו וַיִּחַר לְיַעֲקֹב, וַיָּרֶב בְּלָבָן; וַיַּעַן יַעֲקֹב, וַיֹּאמֶר לְלָבָן, מַה־פִּשְׁעִי מַה חַטָּאתִי, כִּי דָלַקְתָּ אַחֲרָי. 36 And Jacob was wroth, and strove with Laban. And Jacob answered and said to Laban: 'What is my trespass? what is my sin, that thou hast hotly pursued after me?

28445 חַטֹּאתֶיהָ 1 Noun - feminine plural construct | third person feminine singular 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness 2403 חַטָּאָה Isa. 40:2 ב דַּבְּרוּ עַל־לֵב יְרוּשָׁלִַם, וְקִרְאוּ אֵלֶיהָ--כִּי מָלְאָה צְבָאָהּ, כִּי נִרְצָה עֲוֺנָהּ: כִּי לָקְחָה מִיַּד יְהוָה, כִּפְלַיִם בְּכָל־חַטֹּאתֶיהָ. {ס} 2 Bid Jerusalem take heart, and proclaim unto her, that her time of service is accomplished, that her guilt is paid off; that she hath received of the LORD'S hand double for all her sins. {S}

28446 חַטֹּאתֵיהֶם 1 Noun - feminine plural construct | third person masculine plural 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness 2403 חַטָּאָה Neh. 9:2 ב וַיִּבָּדְלוּ זֶרַע יִשְׂרָאֵל, מִכֹּל בְּנֵי נֵכָר; וַיַּעַמְדוּ, וַיִּתְוַדּוּ עַל־חַטֹּאתֵיהֶם, וַעֲוֺנוֹת אֲבֹתֵיהֶם. 2 And the seed of Israel separated themselves from all foreigners, and stood and confessed their sins, and the iniquities of their fathers.

28447 חַטֹּאתָיו 3 עַל־חַטֹּאתָיוqere עַל־חַטָּאתוֹ ;kethib; Noun Feminine 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness 2403 חַטָּאָה 1 kings 16:19, cf Ezekiel 18:21, 33:16 מִכָּל־חַטֹּאתָו kethib; יט עַל־חַטֹּאתָיו אֲשֶׁר חָטָא, לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה--לָלֶכֶת, בְּדֶרֶךְ יָרָבְעָם, וּבְחַטָּאתוֹ אֲשֶׁר עָשָׂה, לְהַחֲטִיא אֶת־יִשְׂרָאֵל. 19 for his sins which he sinned in doing that which was evil in the sight of the LORD, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin.

28448 חַטֹּאתֵיכֶם 5 Noun - feminine plural construct | second person masculine plural 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness 2403 חַטָּאָה Lev. 16:30; 26:18, 24, 28; Amos 5:12 ל כִּי־בַיּוֹם הַזֶּה יְכַפֵּר עֲלֵיכֶם, לְטַהֵר אֶתְכֶם: מִכֹּל, חַטֹּאתֵיכֶם, לִפְנֵי יְהוָה, תִּטְהָרוּ. 30 For on this day shall atonement be made for you, to cleanse you; from all your sins shall ye be clean before the LORD.

28449 חַטֹּאתָיִךְ 2 Noun - feminine plural construct | second feminine singular 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness 2403
חַטָּאָה Jer. 30:14; Lam. 4:22 יד כָּל־מְאַהֲבַיִךְ שְׁכֵחוּךְ, אוֹתָךְ לֹא יִדְרֹשׁוּ: כִּי מַכַּת אוֹיֵב
הִכִּיתִיךְ, מוּסַר אַכְזָרִי--עַל רֹב עֲוֺנֵךְ, עָצְמוּ חַטֹּאתָיִךְ. 14 All thy lovers have forgotten thee, they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one; for the greatness of thine iniquity, because thy sins were increased.

28450 חַטֹּאתַיִךְ 2 Noun - feminine plural construct | second feminine singular 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness 2403
חַטָּאָה Jer. 30:15; Ezek. 16:51 טו מַה־תִּזְעַק עַל־שִׁבְרֵךְ, אָנוּשׁ מַכְאֹבֵךְ: עַל רֹב עֲוֺנֵךְ,
עָצְמוּ חַטֹּאתַיִךְ--עָשִׂיתִי אֵלֶּה, לָךְ. 15 Why criest thou for thy hurt, that thy pain is incurable? For the greatness of thine iniquity, because thy sins were increased, I have done these things unto thee.

28451 חַטֹּאתֵינוּ 3 Noun - feminine plural construct | first person common plural 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness
2403 חַטָּאָה 1 Sam. 12:19; 2 Chr. 28:13; Psalms 79:9 יט וַיֹּאמְרוּ כָל־הָעָם אֶל־
שְׁמוּאֵל, הִתְפַּלֵּל בְּעַד־עֲבָדֶיךָ אֶל־יְהוָה אֱלֹהֶיךָ--וְאַל־נָמוּת: כִּי־יָסַפְנוּ עַל־כָּל־חַטֹּאתֵינוּ רָעָה, לִשְׁאֹל
לָנוּ מֶלֶךְ. 19 And all the people said unto Samuel: 'Pray for thy servants unto the LORD thy God, that we die not; for we have added unto all our sins this evil, to ask us a king.'

28452 חַטַּאתְכֶם 4 Noun - feminine singular construct | second person masculine plural 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness 2403 חַטָּאָה Exod. 32:30; Num. 32:23; Deut. 9:18, 21 ל
וַיְהִי, מִמָּחֳרָת, וַיֹּאמֶר מֹשֶׁה אֶל־הָעָם, אַתֶּם חֲטָאתֶם חֲטָאָה גְדֹלָה; וְעַתָּה אֶעֱלֶה אֶל־יְהוָה, אוּלַי אֲכַפְּרָה
בְּעַד חַטַּאתְכֶם. 30 And it came to pass on the morrow, that Moses said unto the people: 'Ye have sinned a great sin; and now I will go up unto the LORD, peradventure I shall make atonement for your sin.'

28453 חַטָּאתְךָ 2 Noun - feminine singular construct | second person masculine singular 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness 2403 חַטָּאָה Lev. 9:7; 2 Sam. 12:13 ז וַיֹּאמֶר מֹשֶׁה אֶל-אַהֲרֹן,
קְרַב אֶל-הַמִּזְבֵּחַ וַעֲשֵׂה אֶת-חַטָּאתְךָ וְאֶת-עֹלָתֶךָ, וְכַפֵּר בַּעַדְךָ, וּבְעַד הָעָם; וַעֲשֵׂה אֶת-קָרְבַּן הָעָם, וְכַפֵּר
בַּעֲדָם, כַּאֲשֶׁר, צִוָּה יְהוָה. 7 And Moses said unto Aaron: 'Draw near unto the altar, and offer thy sin-offering, and thy burnt-offering, and make atonement for thyself, and for the people; and present the offering of the people, and make atonement for them; as the LORD commanded.'

28454 חַטֹּאתֶךָ 1 Noun - feminine plural construct | second person masculine singular 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness
2403 חַטָּאָה Mic. 6:13 יג וְגַם־אֲנִי, הֶחֱלֵיתִי הַכּוֹתֶךָ--הַשְׁמֵם, עַל־חַטֹּאתֶךָ.
13 Therefore I also do smite thee with a grievous wound; I do make thee desolate because of thy sins.

28455 חַטָּאתָם 6 Noun - feminine singular construct | third person masculine plural 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness
2403 חַטָּאָה Exod. 32:32, 34; Lev. 10:19; Num. 5:7; 18:9; Psalms 85:3 לב וְעַתָּה, אִם־תִּשָּׂא חַטָּאתָם; וְאִם־אַיִן--מְחֵנִי נָא, מִסִּפְרְךָ אֲשֶׁר כָּתָבְתָּ. 32 Yet now, if Thou wilt forgive their sin--; and if not, blot me, I pray Thee, out of Thy book which Thou hast written.'

28456 חַטֹּאתָם 6 Noun - feminine plural construct | third person masculine plural 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness
2403 חַטָּאָה Lev. 16:16, 21, 34; Num. 16:26; Isa. 58:1; Jer. 14:10 טז וְכִפֶּר עַל-הַקֹּדֶשׁ, מִטֻּמְאֹת בְּנֵי יִשְׂרָאֵל, וּמִפִּשְׁעֵיהֶם, לְכָל-חַטֹּאתָם; וְכֵן יַעֲשֶׂה, לְאֹהֶל מוֹעֵד, הַשֹּׁכֵן אִתָּם, בְּתוֹךְ טֻמְאֹתָם. 16 And he shall make atonement for the holy place, because of the uncleannesses of the children of Israel, and because of their transgressions, even all their sins; and so shall he do for the tent of meeting, that dwelleth with them in the midst of their uncleannesses.

28457 חֲטָאתֶם 6 Verb - Qal Perfect - second person masculine plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא Exod. 32:30; Num. 32:23; Deut. 9:16, 18; Jer. 40:3; 44:23 ל וַיְהִי, מִמָּחֳרָת, וַיֹּאמֶר מֹשֶׁה אֶל־הָעָם, אַתֶּם חֲטָאתֶם חֲטָאָה גְדֹלָה; וְעַתָּה אֶעֱלֶה אֶל־יְהוָה, אוּלַי אֲכַפְּרָה בְּעַד חַטַּאתְכֶם. 30 And it came to pass on the morrow, that Moses said unto the people: 'Ye have sinned a great sin; and now I will go up unto the LORD, peradventure I shall make atonement for your sin.'

28458 חַטָּאתֵנוּ 1 Noun - feminine singular construct | first person common plural 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness
2403 חַטָּאָה Jer. 16:10; י וְהָיָה, כִּי תַגִּיד לָעָם הַזֶּה, אֵת כָּל־הַדְּבָרִים, הָאֵלֶּה; וְאָמְרוּ אֵלֶיךָ, עַל־מֶה דִבֶּר יְהוָה עָלֵינוּ אֵת כָּל־הָרָעָה הַגְּדוֹלָה הַזֹּאת, וּמֶה עֲוֹנֵנוּ וּמֶה חַטָּאתֵנוּ, אֲשֶׁר חָטָאנוּ לַיהוָה אֱלֹהֵינוּ. 10 And it shall come to pass, when thou shalt tell this people all these words, and they shall say unto thee: 'Wherefore hath the LORD pronounced all this great

evil against us? or what is our iniquity? or what is our sin that we have committed against the LORD our God?'

28459 חֲטֻבוֹת 1 Noun - feminine plural 1) coloured fabric, dark-hued stuffs 2405 חֲטֻבוֹת Prov. 7:16 טז מַרְבַדִּים, רָבַדְתִּי עַרְשִׂי; חֲטֻבוֹת, אֵטוּן מִצְרָיִם. 16 I have decked my couch with coverlets, with striped cloths of the yarn of Egypt.

28460 חֹטְבֵי 2 Verb - Qal Participle - masculine plural construct 1) to cut, gather ; 1a) (Qal) to cut, gather (wood) ; 1b) (Pual) to cut, carve 2404 חָטַב Jos. 9:21, 27 כא וַיֹּאמְרוּ אֲלֵיהֶם הַנְּשִׂיאִים, יִחְיוּ; וַיִּהְיוּ חֹטְבֵי עֵצִים וְשֹׁאֲבֵי־מַיִם, לְכָל־הָעֵדָה, כַּאֲשֶׁר דִּבְּרוּ לָהֶם, הַנְּשִׂיאִים. 21 And the princes said concerning them: 'Let them live'; so they became hewers of wood and drawers of water unto all the congregation, as the princes had spoken concerning them.

28461 חִטָּה 6 Noun - feminine singular 1) wheat ; 1a) wheat (plant) ; 1b) wheat flour 2406 חִטִּים Deut. 8:8; 32:14; Job 31:40; Psalms 81:17; Isa. 28:25; Joel 1:11 ח אֶרֶץ חִטָּה וּשְׂעֹרָה, וְגֶפֶן וּתְאֵנָה וְרִמּוֹן; אֶרֶץ־זֵית שֶׁמֶן, וּדְבָשׁ. 8 a land of wheat and barley, and vines and fig-trees and pomegranates; a land of olive-trees and honey;

28462 חַטּוּשׁ 5 Noun proper - masculine singular Hattush = |assembled|; 1) a descendant of David, apparentlyone of the sons ofShechaniah, in the 4th or 5th generation from Zerubbabel ; 1a) a man who returned with Ezra; maybe same as 1 above ; 1b) a man who returned with Zerubbabel; maybe same as 1 above ; 2) son of Hashabniah who helped repair the walls of Jerusalem with Nehemiah 2407 חַטּוּשׁ 1 Chr. 3:22; Ezr. 8:2; Neh. 3:10; 10:5; 12:2 כב וּבְנֵי שְׁכַנְיָה, שְׁמַעְיָה; וּבְנֵי שְׁמַעְיָה, חַטּוּשׁ וְיִגְאָל וּבָרִיחַ וּנְעַרְיָה וְשָׁפָט־־שִׁשָּׁה. 22 And the sons of Shecaniah: Shemaiah; and the sons of Shemaiah: Hattush, and Igal, and Bariah, and Neariah, and Shaphat, six.

28463 חֲטִיטָא 2 Noun proper - masculine singular Hatita = |exploring|; 1) head of a family of Levitical porters or gate-keepers who returned from exile with Zerubbabel 2410 חֲטִיטָא Ezr. 2:42; Neh. 7:45 מב בְּנֵי הַשֹּׁעֲרִים, בְּנֵי־שַׁלּוּם בְּנֵי־אָטֵר בְּנֵי־טַלְמֹן בְּנֵי־עַקּוּב, בְּנֵי חֲטִיטָא, בְּנֵי שֹׁבָי־־הַכֹּל, מֵאָה שְׁלֹשִׁים וְתִשְׁעָה. {פ} 42 The children of the porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, in all a hundred thirty and nine. {P}

28464 חַטִּיל 2 בְּנֵי־חַטִּיל Noun proper - masculine singular Hattil = |doubtful|; 1) head of a family of the children ofSolomon's slaves who returned from exile with Zerubbabel 2411 חַטִּיל Ezr. 2:57; Neh. 7:59 נז בְּנֵי שְׁפַטְיָה {ס} בְנֵי־חַטִּיל, {ס} בְּנֵי {ר} פֹּכֶרֶת הַצְּבָיִים־־ {ס} בְּנֵי אָמִי. 57 the children of Shephatiah, the children of Hattil, the children of Pochereth-hazzebaim, the children of Ami.

28465 חִטִּים 16 קְצִיר־חִטִּים Noun - feminine plural 1) wheat ; 1a) wheat (plant) ; 1b) wheat flour 2406 חִטִּים Gen. 30:14; Exod. 29:2; 34:22; Jdg. 6:11; 15:1; 1 Sam. 6:13; 12:17; 2 Sam. 4:6; 1 Kings 5:25; 1 Chr. 21:20; 2 Chr. 2:9; 27:5; Psalm 147:14; Cant. 7:3; Jer. 12:13; 41:8 יד וַיֵּלֶךְ רְאוּבֵן בִּימֵי קְצִיר־חִטִּים, וַיִּמְצָא דוּדָאִים בַּשָּׂדֶה, וַיָּבֵא אֹתָם, אֶל־לֵאָה אִמּוֹ; וַתֹּאמֶר רָחֵל, אֶל־לֵאָה, תְּנִי־נָא לִי, מִדּוּדָאֵי בְּנֵךְ. 14 And

Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah: 'Give me, I pray thee, of thy son's mandrakes.'

28466 חִטִּין 1 Noun - feminine plural 1) wheat ; 1a) wheat (plant) ; 1b) wheat flour 2406 חִטִּים Ezek. 4:9 ט וְאַתָּה קַח־לְךָ חִטִּין וּשְׂעֹרִים וּפוֹל
וַעֲדָשִׁים וְדֹחַן וְכֻסְּמִים, וְנָתַתָּה אוֹתָם בִּכְלִי אֶחָד, וְעָשִׂיתָ אוֹתָם לְךָ, לְלָחֶם: מִסְפַּר הַיָּמִים אֲשֶׁר־אַתָּה
שׁוֹכֵב עַל־צִדְּךָ, שְׁלֹשׁ־מֵאוֹת וְתִשְׁעִים יוֹם--תֹּאכְלֶנּוּ. 9 Take thou also unto thee wheat, and barley, and beans, and lentils, and millet, and spelt, and put them in one vessel, and make thee bread thereof; according to the number of the days that thou shalt lie upon thy side, even three hundred and ninety days, shalt thou eat thereof.

28467 חֲטִיפָא 2 Noun proper - masculine singular Hatipha = |seized|; 1) head of a family of temple slaves who returned from exile with Zerubbabel 2412 חֲטִיפָא Ezr. 2:54; Neh. 7:56 נד בְּנֵי נְצִיחַ, {ס} בְּנֵי חֲטִיפָא. {ס} 54 the children of Neziah, the children of Hatipha.

28468 חֹטֶר 2 Noun - masculine singular 1) branch, twig, rod 2415 חֹטֶר Prov. 14:3; Isaiah 11:1 ג בְּפִי-אֱוִיל, חֹטֶר גַּאֲוָה; וְשִׂפְתֵי חֲכָמִים, תִּשְׁמוּרֵם. 3 In the mouth of the foolish is a rod of pride; but the lips of the wise shall preserve them.

28469 חַי 22 כָּל־חָי Adjective masculine singular absolute homonym 1 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה Gen. 3:20; 25:7; 43:27f; 45:3, 28; 46:30; Jos. 8:23; 1 Sam. 2:15; 15:8; 20:14; 2 Kings 19:16; Job 12:10; 19:25; 28:21; 30:23; Psalm 42:3; 84:3; 143:2; Isa. 37:17; Lam. 3:39; Hos. 2:1 כ וַיִּקְרָא הָאָדָם שֵׁם אִשְׁתּוֹ, חַוָּה: כִּי הִוא הָיְתָה, אֵם כָּל־חָי. 20 And the man called his wife's name Eve; because she was the mother of all living.

28470 חַי 101 אֲשֶׁר־חַי Verb - Qal Perfect - third person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2416 חַי Gen. 5:5; 8:21; 9:3; 11:12, 14; 25:6; 43:7; 45:26; Lev. 13:10,

14; 16:10; Num. 14:21, 28; Deut. 31:27; 32:40; Jos. 3:10; Jdg. 8:19; Ruth 3:13; 1 Sam. 14:39,
45; 19:6; 20:3, 21, 31; 25:26, 34; 26:10, 16; 28:10; 29:6; 2 Sam. 2:27; 4:9; 12:5, 18, 21f; 14:11;
15:21; 18:14; 19:7; 22:47; 23:20; 1 Kings 1:29; 2:24; 12:6; 17:1, 12, 23; 18:10, 15; 20:32; 21:15;
22:14; 2 Kings 2:2, 4, 6; 3:14; 4:30; 5:16, 20; 19:4; 2 Chr. 10:6; 18:13; Job 27:2; Psalm 18:47;
58:10; 145:16; Eccl. 9:4; Isa. 37:4; 38:19; 49:18; Jer. 4:2; 5:2; 12:16; 16:14f; 22:24; 23:7f;
38:16; 44:26; 46:18; Ezek. 5:11; 14:16, 18, 20; 16:48; 17:16, 19; 18:3; 20:3, 31, 33; 33:11, 27;
34:8; 35:6, 11; Hos. 4:15; Zeph. 2:9 ה וַיִּהְיוּ כָּל־יְמֵי אָדָם, אֲשֶׁר־חַי, תְּשַׁע מֵאוֹת שָׁנָה, וּשְׁלֹשִׁים
שָׁנָה; וַיָּמֹת. {ס} 5 And all the days that Adam lived were nine hundred and thirty years;
and he died. {S}
28471 חֵי 6 Noun - masculine singular construct adj ; 1) living, alive ;
1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively, active (of man) ; 1d)
reviving (of the springtime) ; n m ; 2) relatives ; 3) life (abstract emphatic) ; 3a) life ; 3b)
sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ; 4b) life ; 4c) appetite ;
4d) revival, renewal ; 5) community 2416 חַי Gen. 42:15f; 1 Sam. 1:26;
17:55; 2 Sam. 14:19; Amos 8:14 טו בְּזֹאת, תִּבָּחֵנוּ: חֵי פַרְעֹה אִם־תֵּצְאוּ מִזֶּה, כִּי אִם־בְּבוֹא
אֲחִיכֶם הַקָּטֹן הֵנָּה. 15 Hereby ye shall be proved, as Pharaoh liveth, ye shall not go forth
hence, except your youngest brother come hither.
28472 חַיָּא 2 Adjective - masculine singular determinate 1) alive, living,
life 2417 חַי Dan. 6:21, 27 כא וּכְמִקְרְבֵהּ לְגֻבָּא--לְדָנִיֵּאל, בְּקָל עֲצִיב זְעִק;
עָנֵה מַלְכָּא וְאָמַר לְדָנִיֵּאל, דָּנִיֵּאל עֲבֵד אֱלָהָא חַיָּא--אֱלָהָךְ דִּי אנתה (אַנְתְּ) פָּלַח־לֵהּ בִּתְדִירָא, הֲיִכִל
לְשֵׁיזָבוּתָךְ מִן־אַרְיָוָתָא. 21 And when he came near unto the den to Daniel, he cried with a
pained voice; the king spoke and said to Daniel: 'O Daniel, servant of the living God, is thy
God, whom thou servest continually, able to deliver thee from the lions?'
28473 חִיאֵל 1 Noun proper - feminine singular Hiel = |God lives|; 1)
a native of Bethel who rebuilt Jericho in the reign of Ahab and in whom was fulfilled the curse
pronounced by Joshua 2419 חִיאֵל 1 Kings 16:34 לד בְּיָמָיו בָּנָה חִיאֵל,
בֵּית הָאֱלִי--אֶת־יְרִיחֹה: בַּאֲבִירָם בְּכֹרוֹ יִסְּדָהּ, ובשגיב (וּבִשְׂגוּב) צְעִירוֹ הִצִּיב דְּלָתֶיהָ, כִּדְבַר יְהוָה,
אֲשֶׁר דִּבֶּר בְּיַד יְהוֹשֻׁעַ בִּן־נוּן. {ס} 34 In his days did Hiel the Bethelite build Jericho;
with Abiram his first-born he laid the foundation thereof, and with his youngest son Segub he
set up the gates thereof; according to the word of the LORD, which He spoke by the hand of
Joshua the son of Nun. {S}
28474 חִידָה 2 Noun - feminine singular 1) riddle, difficult question,
parable, enigmatic saying or question, perplexing saying or question ; 1a) riddle (dark obscure
utterance) ; 1b) riddle, enigma (to be guessed) ; 1c) perplexing questions (difficult) ; 1d)
double dealing (with 'havin') 2420 חִידָה Jdg. 14:12; Ezek. 17:2 יב
וַיֹּאמֶר לָהֶם שִׁמְשׁוֹן, אָחוּדָה־נָּא לָכֶם חִידָה: אִם־הַגֵּד תַּגִּידוּ אוֹתָהּ לִי שִׁבְעַת יְמֵי הַמִּשְׁתֶּה, וּמְצָאתֶם--
וְנָתַתִּי לָכֶם שְׁלֹשִׁים סְדִינִים, וּשְׁלֹשִׁים חֲלִפֹת בְּגָדִים. 12 And Samson said unto them: 'Let me
now put forth a riddle unto you; if ye can declare it me within the seven days of the feast, and
find it out, then I will give you thirty linen garments and thirty changes of raiment;
28475 חִידוֹת 3 Noun - feminine plural 1) riddle, difficult question,
parable, enigmatic saying or question, perplexing saying or question ; 1a) riddle (dark obscure

utterance) ; 1b) riddle, enigma (to be guessed) ; 1c) perplexing questions (difficult) ; 1d) double dealing (with 'havin') 2420 חִידָה Psalm 78:2; Dan. 8:23; Hab. 2:6 ב אֶפְתְּחָה בְמָשָׁל פִּי; אַבִּיעָה חִידוֹת, מִנִּי-קֶדֶם. 2 I will open my mouth with a parable; I will utter dark sayings concerning days of old;

28476 חִידָתִי 2 Noun - feminine singular construct | first person common singular 1) riddle, difficult question, parable, enigmatic saying or question, perplexing saying or question ; 1a) riddle (dark obscure utterance) ; 1b) riddle, enigma (to be guessed) ; 1c) perplexing questions (difficult) ; 1d) double dealing (with 'havin') 2420 חִידָה Jdg. 14:18; Psalms 49:5 יח וַיֹּאמְרוּ לוֹ אַנְשֵׁי הָעִיר בַּיּוֹם הַשְּׁבִיעִי, בְּטֶרֶם יָבֹא הַחַרְסָה, מַה־מָּתוֹק מִדְּבַשׁ, וּמֶה עַז מֵאֲרִי; וַיֹּאמֶר לָהֶם--לוּלֵא חֲרַשְׁתֶּם בְּעֶגְלָתִי, לֹא מְצָאתֶם חִידָתִי. 18 And the men of the city said unto him on the seventh day before the sun went down: What is sweeter than honey? and what is stronger than a lion? And he said unto them: If ye had not plowed with my heifer, ye had not found out my riddle.

28477 חִידָתְךָ 1 Noun - feminine singular construct | second person masculine singular 1) riddle, difficult question, parable, enigmatic saying or question, perplexing saying or question ; 1a) riddle (dark obscure utterance) ; 1b) riddle, enigma (to be guessed) ; 1c) perplexing questions (difficult) ; 1d) double dealing (with 'havin') 2420 חִידָה Jdg. 14:13 יג וְאִם־לֹא תוּכְלוּ, לְהַגִּיד לִי--וּנְתַתֶּם אַתֶּם לִי שְׁלֹשִׁים סְדִינִים, וּשְׁלֹשִׁים חֲלִיפוֹת בְּגָדִים; וַיֹּאמְרוּ לוֹ--חוּדָה חִידָתְךָ, וְנִשְׁמָעֶנָּה. 13 but if ye cannot declare it me, then shall ye give me thirty linen garments and thirty changes of raiment.' And they said unto him: 'Put forth thy riddle, that we may hear it.'

28478 חָיָה 1 Verb - Qal Perfect - third person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה Eccl. 6:6 ו וְאִלּוּ חָיָה, אֶלֶף שָׁנִים פַּעֲמַיִם, וְטוֹבָה, לֹא רָאָה--הֲלֹא אֶל־מָקוֹם אֶחָד, הַכֹּל הוֹלֵךְ. 6 yea, though he live a thousand years twice told, and enjoy no good; do not all go to one place?

28479 חָיֹה 7 Verb - Qal Infinitive Absolute 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה 2 Kings 8:10, 14; Ezek. 18:9, 17, 19, 21; 33:13 י וַיֹּאמֶר אֵלָיו אֱלִישָׁע, לֵךְ אֱמָר־לא (לוֹ) חָיֹה תִחְיֶה; וְהִרְאַנִי יְהוָה, כִּי־מוֹת יָמוּת. 10 And Elisha said unto him: 'Go, say unto him: Thou shalt surely recover; howbeit the LORD hath shown me that he shall surely die.'

28480 חַיָּה 23 Adjective - feminine singular adj ; 1) living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively, active (of man) ; 1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life (abstract emphatic) ; 3a) life ; 3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ; 4b) life ; 4c) appetite ; 4d) revival, renewal ; 5) community 2416 חַי Gen. 1:20, 24, 28, 30; 2:7, 19; 9:5, 12, 15f; 18:10, 14; 37:20, 33; Lev. 5:2; 17:13; 26:6; 2 Kings 4:16f; Job 37:8; Ezek. 14:15; 34:25; 47:9 כ וַיֹּאמֶר אֱלֹהִים־־יִשְׁרְצוּ הַמַּיִם, שֶׁרֶץ נֶפֶשׁ חַיָּה; וְעוֹף יְעוֹפֵף עַל־הָאָרֶץ, עַל־פְּנֵי רְקִיעַ הַשָּׁמָיִם. 20 And God said: 'Let the waters swarm with swarms of living creatures, and let fowl fly above the earth in the open firmament of heaven.'

28481 חִיָּה 1 Verb - Piel Perfect - third person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה Psalm 22:29/30 ל אָכְלוּ וַיִּשְׁתַּחֲווּ, כָּל-דִּשְׁנֵי-אֶרֶץ-- לְפָנָיו יִכְרְעוּ, כָּל-יוֹרְדֵי עָפָר; וְנַפְשׁוֹ, לֹא חִיָּה. 30 All the fat ones of the earth shall eat and worship; all they that go down to the dust shall kneel before Him, {N}
even he that cannot keep his soul alive.

28482 חָיוּ 1 Verb - Qal Perfect - third person common plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה Num. 14:38 לח וִיהוֹשֻׁעַ בִּן-נוּן, וְכָלֵב בֶּן-יְפֻנֶּה, חָיוּ מִן-הָאֲנָשִׁים הָהֵם, הַהֹלְכִים לָתוּר אֶת-הָאָרֶץ. 38 But Joshua the son of Nun, and Caleb the son of Jephunneh, remained alive of those men that went to spy out the land.

28483 חַיָּו 3 Noun - masculine plural construct | third person masculine singular adj ; 1) living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively, active (of man) ; 1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life

(abstract emphatic) ; 3a) life ; 3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ; 4b) life ; 4c) appetite ; 4d) revival, renewal ; 5) community 2416 חַי
2 Kings 25:30; Eccl. 5:17; Jer. 52:33 ל וַאֲרֻחָתוֹ, אֲרֻחַת תָּמִיד נִתְּנָה-לּוֹ מֵאֵת הַמֶּלֶךְ--דְּבַר-
יוֹם בְּיוֹמוֹ: כֹּל, יְמֵי חַיָּו. {ש} 30 And for his allowance, there was a continual allowance given him of the king, every day a portion, all the days of his life. {P}

28484 חִיּוּ 1 Verb - Piel Perfect - third person common plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421
חָיָה Jdg. 21:14 יד וַיָּשָׁב בִּנְיָמִן, בָּעֵת הַהִיא, וַיִּתְּנוּ לָהֶם הַנָּשִׁים, אֲשֶׁר חִיּוּ מִנְּשֵׁי יָבֵשׁ
גִּלְעָד; וְלֹא-מָצְאוּ לָהֶם, כֵּן. 14 And Benjamin returned at that time; and they gave them the women whom they had saved alive of the women of Jabesh-gilead; and yet so they sufficed them not.

28485 חֵיוָה 3 Noun - feminine singular 1) beast, animal 2423
חֵיוָא Dan. 4:13; 7:5, 7 יג לִבְבֵהּ מִן-אנושא (אֲנָשָׁא) יְשַׁנּוֹן, וּלְבַב חֵיוָה יִתְיְהִב לֵהּ;
וְשִׁבְעָה עִדָּנִין, יַחְלְפוּן עֲלוֹהִי. 13 Let his heart be changed from man's, and let a beast's heart be given unto him; and let seven times pass over him.

28486 חֵיוָן 1 Noun - feminine plural 1) beast, animal 2423
חֵיוָא Dan. 7:3 ג וְאַרְבַּע חֵיוָן רַבְרְבָן, סָלְקָן מִן-יַמָּא, שָׁנְיָן, דָּא מִן-דָּא. 3 And four great beasts came up from the sea, diverse one from another.

28487 חַיּוּת 1 Noun - feminine singular 1) living 2424 חַיּוּת
2 Sam. 20:3 ג וַיָּבֹא דָוִד אֶל-בֵּיתוֹ, יְרוּשָׁלַםִ, וַיִּקַּח הַמֶּלֶךְ אֵת עֶשֶׂר-נָשִׁים פִּלַגְשִׁים אֲשֶׁר הִנִּיחַ
לִשְׁמֹר הַבַּיִת וַיִּתְּנֵם בֵּית-מִשְׁמֶרֶת וַיְכַלְכְּלֵם, וַאֲלֵיהֶם לֹא-בָא; וַתִּהְיֶינָה צְרֻרוֹת עַד-יוֹם מֻתָן, אַלְמְנוּת
חַיּוּת. {ס} 3 And David came to his house at Jerusalem; and the king took the ten women his concubines, whom he had left to keep the house, and put them in ward, and provided them with sustenance, but went not in unto them. So they were shut up unto the day of their death, in widowhood, with their husband alive. {S}

28488 חֵיוַת 6 Noun - feminine singular construct 1) beast, animal
2423 חֵיוָא Dan. 2:38; 4:9, 18, 20, 22, 29 לח וּבְכָל-דִּי דארין (דָיְרִין) בְּנֵי-אֲנָשָׁא
חֵיוַת בָּרָא וְעוֹף-שְׁמַיָּא, יְהַב בִּידָךְ, וְהַשְׁלְטָךְ, בְּכָלְּהוֹן; אנתה- (אַנְתְּ-) הוּא, רֵאשָׁה דִּי דַהֲבָא. 38 and wheresoever the children of men, the beasts of the field, and the fowls of the heaven dwell, hath He given them into thy hand, and hath made thee to rule over them all; thou art the head of gold.

28489 חֵיוָתָא 3 מִן-כָּל-חֵיוָתָא Noun - feminine plurald 1) beast, animal 2423 חֵיוָא Dan. 7:7, 12, 17 ז בָּאתַר דְּנָה חָזֵה הֲוֵית בְּחֶזְוֵי לֵילְיָא,
וַאֲרוּ חֵיוָה רביעיה (רְבִיעָאָה) דְּחִילָה וְאֵימְתָנִי וְתַקִּיפָא יַתִּירָה וְשִׁנַּיִן דִּי-פַרְזֶל לַהּ רַבְרְבָן, אָכְלָה

וּמַדֱּקָה, וּשְׁאָרָא ברגליה (בְּרַגְלַהּ) רָפְסָה; וְהִיא מְשַׁנְּיָה, מִן־כָּל־חֵיוָתָא דִּי קדמיה (קָדָמַהּ), וְקַרְנַיִן עֲשַׂר, לַהּ. 7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth; it devoured and broke in pieces, and stamped the residue with its feet; and it was diverse from all the beasts that were before it; and it had ten horns.

28490 חֵיוְתָא 6 Noun - feminine determined / Article אָ 1) beast, animal 2423 חֵיוָא Dan. 4:11f; 5:21; 7:11, 19, 23 יא קָרֵא בְחַיִל וְכֵן אָמַר, גֹּדּוּ אִילָנָא וְקַצִּצוּ עַנְפּוֹהִי, אַתַּרוּ עָפְיֵהּ, וּבַדַּרוּ אִנְבֵּהּ; תְּנֻד חֵיוְתָא מִן־תַּחְתּוֹהִי, וְצִפְּרַיָּא מִן־עַנְפּוֹהִי. 11 He cried aloud, and said thus: Hew down the tree, and cut off its branches, shake off its leaves, and scatter its fruit; let the beasts get away from under it, and the fowls from its branches.

28491 חָיוֹ 4 Verb - Qal Infinitive Absolute 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה Ezek. 3:21; 18:28; 33:15f כא וְאַתָּה כִּי הִזְהַרְתּוֹ צַדִּיק, לְבִלְתִּי חֲטֹא צַדִּיק--וְהוּא לֹא־חָטָא: חָיוֹ יִחְיֶה כִּי נִזְהָר, וְאַתָּה אֶת־נַפְשְׁךָ הִצַּלְתָּ. {פ} 21 Nevertheless if thou warn the righteous man, that the righteous sin not, and he doth not sin, he shall surely live, because he took warning; and thou hast delivered thy soul.' {P}

28492 חָיוֹת 1 כִּי־חָיוֹת Adjective - feminine plural 1) vigorous, lively, having the vigour of life 2422 חָיוֹת Exod. 1:19 יט וַתֹּאמַרְןָ הַמְיַלְּדֹת אֶל־פַּרְעֹה, כִּי לֹא כַנָּשִׁים הַמִּצְרִיֹּת הָעִבְרִיֹּת: כִּי־חָיוֹת הֵנָּה, בְּטֶרֶם תָּבוֹא אֲלֵהֶן הַמְיַלֶּדֶת וְיָלָדוּ. 19 And the midwives said unto Pharaoh: 'Because the Hebrew women are not as the Egyptian women; for they are lively, and are delivered ere the midwife come unto them.'

28493 חַיּוֹת 5 Adjective - feminine plural adj ; 1) living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively, active (of man) ; 1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life (abstract emphatic) ; 3a) life ; 3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ; 4b) life ; 4c) appetite ; 4d) revival, renewal ; 5) community 2416 חַי Lev. 14:4; Psalms 104:25; Isa. 35:9; Ezek. 1:5; Dan. 8:4 ד וְצִוָּה, הַכֹּהֵן, וְלָקַח לַמִּטַּהֵר שְׁתֵּי-צִפֳּרִים חַיּוֹת, טְהֹרוֹת; וְעֵץ אֶרֶז, וּשְׁנִי תוֹלַעַת וְאֵזֹב. 4 then shall the priest command to take for him that is to be cleansed two living clean birds, and cedar-wood, and scarlet, and hyssop.

28494 חֲיוֹתָם 1 Verb - Qal Infinitive construct - third person masculine plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה Jos. 5:8 ח וַיְהִי כַּאֲשֶׁר־תַּמּוּ כָל־הַגּוֹי, לְהִמּוֹל; וַיֵּשְׁבוּ תַחְתָּם בַּמַּחֲנֶה, עַד חֲיוֹתָם. {פ} 8 And it came to pass, when all the nation were circumcised, every one of them, that they abode in their places in the camp, till they were whole. {P}

28495 חַיָּי 9 Noun - masculine plural construct | first person common singular adj ; 1) living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively, active (of man) ; 1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life (abstract emphatic) ; 3a) life ; 3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ; 4b) life ; 4c) appetite ; 4d) revival, renewal ; 5) community 2416 חָי Job 7:7; 9:21; Psalms 7:6; 23:6; 26:9; 42:9; 64:2; Lam. 3:53, 58 ז זְכֹר, כִּי-רוּחַ חַיָּי; לֹא-תָשׁוּב עֵינִי, לִרְאוֹת טוֹב. 7 O remember that my life is a breath; mine eye shall no more see good.

28496 חַיֵּי 8 Noun - masculine plural construct | first person common singular adj ; 1) living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively, active (of man) ; 1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life (abstract emphatic) ; 3a) life ; 3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ; 4b) life ; 4c) appetite ; 4d) revival, renewal ; 5) community 2416 חָי Gen. 47:9; 1 Sam. 18:18; 2 Sam. 19:35; Psalms 27:1, 4; 31:11; Isa. 38:12; Jon. 2:7 ט וַיֹּאמֶר יַעֲקֹב, אֶל־פַּרְעֹה, יְמֵי שְׁנֵי מְגוּרַי, שְׁלֹשִׁים וּמְאַת שָׁנָה: מְעַט וְרָעִים, הָיוּ יְמֵי שְׁנֵי חַיַּי, וְלֹא הִשִּׂיגוּ אֶת־יְמֵי שְׁנֵי חַיֵּי אֲבֹתַי, בִּימֵי מְגוּרֵיהֶם. 9 And Jacob said unto Pharaoh: 'The days of the years of my sojournings are a hundred and thirty years; few and evil have been the days of the years of my life, and they have not attained unto the days of the years of the life of my fathers in the days of their sojournings.'

28497 חַיֵּי 12 Noun - masculine plural construct adj ; 1) living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively, active (of man) ; 1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life (abstract emphatic) ; 3a) life ; 3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ; 4b) life ; 4c) appetite ; 4d) revival, renewal ; 5) community 2416 חָי Gen. 23:1; 25:7, 17; 47:9; Exod. 6:16, 18, 20; Prov. 14:30; Eccl. 6:12; 9:9; Isa. 38:16 א וַיִּהְיוּ חַיֵּי שָׂרָה, מֵאָה שָׁנָה וְעֶשְׂרִים שָׁנָה וְשֶׁבַע שָׁנִים־־שְׁנֵי, חַיֵּי שָׂרָה. 1 And the life of Sarah was a hundred and seven and twenty years; these were the years of the life of Sarah.

28498 חֲיִי 2 Verb - Qal Imperative - feminine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה Ezek. 16:6 x 2 ו וָאֶעֱבֹר עָלַיִךְ וָאֶרְאֵךְ, מִתְבּוֹסֶסֶת בְּדָמָיִךְ; וָאֹמַר לָךְ בְּדָמַיִךְ חֲיִי, וָאֹמַר לָךְ בְּדָמַיִךְ חֲיִי. 6 And when I passed by thee, and saw thee wallowing in thy blood, I said unto thee: In thy blood, live; yea, I said unto thee: In thy blood, live;

28499 חֱיִי 5 Verb - Qal Imperative - masculine singular 1) to live ; 1a) (P'al) to live ; 1b) (Aphel) to let live, keep alive 2418 חֲיָא Dan. 2:4; 3:9; 5:10; 6:7, 22 ד וַיְדַבְּרוּ הַכַּשְׂדִּים לַמֶּלֶךְ, אֲרָמִית: מַלְכָּא, לְעָלְמִין חֱיִי--אֱמַר חֶלְמָא לעבדיך (לְעַבְדָךְ), וּפִשְׁרָא נְחַוֵּא. 4 Then spoke the Chaldeans to the king in Aramaic: 'O king, live for ever! tell thy servants the dream, and we will declare the interpretation.'

28500 חַיַּיָּא 2 מִן־כָּל־חַיַּיָּא Adjective - masculine plural determinate 1) alive, living, life 2417 חַי Dan. 2:30; 4:14 ל וַאֲנָה, לָא בְחָכְמָה דִּי־אִיתַי בִּי מִן־כָּל־חַיַּיָּא, רָזָא דְנָה, גֱּלִי לִי; לָהֵן, עַל־דִּבְרַת דִּי פִשְׁרָא לְמַלְכָּא יְהוֹדְעוּן, וְרַעְיוֹנֵי לִבְבָךְ, תִּנְדַּע. 30 But as for me, this secret is not revealed to me for any wisdom that I have more than any living, but to the intent that the interpretation may be made known to the king, and that thou mayest know the thoughts of thy heart.

28501 חַיֶּיהָ 1 Noun - masculine plural construct | third person feminine singular adj ; 1) living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively, active (of man) ; 1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life (abstract emphatic) ; 3a) life ; 3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ; 4b) life ; 4c) appetite ; 4d) revival, renewal ; 5) community 2416 חָי Prov. 31:12 יב גְּמָלַתְהוּ טוֹב וְלֹא-רָע-- כֹּל, יְמֵי חַיֶּיהָ. 12 She doeth him good and not evil all the days of her life.

28502 חַיֵּיהוּ 1 Verb - Piel Imperative - masculine singular | third person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה Hab. 3:2 ב יְהוָה, שָׁמַעְתִּי שִׁמְעֲךָ יָרֵאתִי--יְהוָה פָּעָלְךָ בְּקֶרֶב שָׁנִים חַיֵּיהוּ, בְּקֶרֶב שָׁנִים תּוֹדִיעַ; בְּרֹגֶז, רַחֵם תִּזְכּוֹר. 2 O LORD, I have heard the report of Thee, and am afraid; O LORD, revive Thy work in the midst of the years, in the midst of the years make it known; in wrath remember compassion.

28503 חַיֵּיהֶם 2 אֶת־חַיֵּיהֶם Noun - masculine plural construct | third person masculine plural adj ; 1) living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively, active (of man) ; 1d) reviving (of the springtime) ; n m ; 2)

relatives ; 3) life (abstract emphatic) ; 3a) life ; 3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ; 4b) life ; 4c) appetite ; 4d) revival, renewal ; 5) community
2416 חָי Exod. 1:14; Eccl. 2:3 יד וַיְמָרְרוּ אֶת־חַיֵּיהֶם בַּעֲבֹדָה קָשָׁה, בְּחֹמֶר
וּבִלְבֵנִים, וּבְכָל־עֲבֹדָה, בַּשָּׂדֶה--אֵת, כָּל־עֲבֹדָתָם, אֲשֶׁר־עָבְדוּ בָהֶם, בְּפָרֶךְ. 14 And they made
their lives bitter with hard service, in mortar and in brick, and in all manner of service in the
field; in all their service, wherein they made them serve with rigour.

28504 חַיָּיו 14 Noun - masculine plural construct | third person masculine singular adj ; 1) living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively, active (of man) ; 1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life (abstract emphatic) ; 3a) life ; 3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ; 4b) life ; 4c) appetite ; 4d) revival, renewal ; 5) community 2416 חָי
Gen. 47:28; Deut. 17:19; Jos. 4:14; 1 Sam. 1:11; 7:15; 1 Kings 5:1; 11:34; 15:5f; 2 Kings 25:29;
Eccl. 5:17, 19; 8:15; Jer. 52:34 כח וַיְחִי יַעֲקֹב בְּאֶרֶץ מִצְרַיִם, שְׁבַע עֶשְׂרֵה שָׁנָה; וַיְהִי יְמֵי־
יַעֲקֹב, שְׁנֵי חַיָּיו--שֶׁבַע שָׁנִים, וְאַרְבָּעִים וּמְאַת שָׁנָה. 28 And Jacob lived in the land of Egypt
seventeen years; so the days of Jacob, the years of his life, were a hundred forty and seven
years.

28505 חַיָּיְכִי 1 Noun - masculine plural construct | second feminine singular adj ; 1) living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively, active (of man) ; 1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life (abstract emphatic) ; 3a) life ; 3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ; 4b) life ; 4c) appetite ; 4d) revival, renewal ; 5) community 2416 חָי Psalm
103:4 ד הַגּוֹאֵל מִשַּׁחַת חַיָּיְכִי; הַמְעַטְּרֵכִי, חֶסֶד וְרַחֲמִים. 4 Who redeemeth thy life
from the pit; who encompasseth thee with lovingkindness and tender mercies;

28506 חַיֵּיכֶם 1 Noun - masculine plural construct | second person masculine plural adj ; 1) living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively, active (of man) ; 1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life (abstract emphatic) ; 3a) life ; 3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ; 4b) life ; 4c) appetite ; 4d) revival, renewal ; 5) community 2416 חָי
Deuteronomy 32:47 מז כִּי לֹא־דָבָר רֵק הוּא, מִכֶּם--כִּי־הוּא, חַיֵּיכֶם; וּבַדָּבָר הַזֶּה, תַּאֲרִיכוּ
יָמִים עַל־הָאֲדָמָה, אֲשֶׁר אַתֶּם עֹבְרִים אֶת־הַיַּרְדֵּן שָׁמָּה, לְרִשְׁתָּהּ. {פ} 47 For it is no vain
thing for you; because it is your life, and through this thing ye shall prolong your days upon
the land, whither ye go over the Jordan to possess it.' {P}

28507 חַיֶּיךָ 12 Noun - masculine plural construct | second person masculine singular adj ; 1) living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively, active (of man) ; 1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life (abstract emphatic) ; 3a) life ; 3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ; 4b) life ; 4c) appetite ; 4d) revival, renewal ; 5) community 2416 חָי
Gen. 3:14, 17; 47:8; Deut. 4:9; 6:2; 16:3; 28:66; 30:6, 20; Jos. 1:5; Psalms 128:5; Prov. 4:13
יד וַיֹּאמֶר יְהוָה אֱלֹהִים אֶל־הַנָּחָשׁ, כִּי עָשִׂיתָ זֹּאת, אָרוּר אַתָּה מִכָּל־הַבְּהֵמָה, וּמִכֹּל חַיַּת הַשָּׂדֶה; עַל־
גְּחֹנְךָ תֵלֵךְ, וְעָפָר תֹּאכַל כָּל־יְמֵי חַיֶּיךָ. 14 And the LORD God said unto the serpent:

'Because thou hast done this, cursed art thou from among all cattle, and from among all beasts of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life.

28508 חַיִּים 85 Noun - masculine plural adj ; 1) living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively, active (of man) ; 1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life (abstract emphatic) ; 3a) life ; 3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ; 4b) life ; 4c) appetite ; 4d) revival, renewal ; 5) community 2416 חַי Gen. 2:7; 6:17; 7:15, 22; 26:19; 27:46; Exod. 4:18; 22:3; Lev. 14:5, 50; 15:13; Num. 16:30, 33; 19:17; Deut. 4:4, 10; 5:3, 26; 12:1; 31:13; 1 Sam. 17:26, 36; 1 Kings 8:40; 20:18; 2 Kings 7:12; 10:14; 2 Chr. 6:31; 25:12; Job 10:12; Psalm 16:11; 21:5; 27:13; 30:6; 34:13; 36:10; 38:20; 52:7; 55:16; 69:29; 124:3; 133:3; Prov. 1:12; 2:19; 3:2, 18, 22; 4:10, 22f; 5:6; 6:23; 8:35; 9:11; 10:11; 11:30; 12:28; 13:12, 14; 14:27; 15:4, 24, 31; 16:15, 22; 21:21; Eccl. 4:2; 9:9; 10:19; Cant. 4:15; Isa. 53:8; Jer. 2:13; 10:10; 11:19; 17:13; 23:36; Ezek. 26:20; 32:23ff, 32; Zech. 14:8 ז וַיִּיצֶר יְהוָה אֱלֹהִים אֶת־הָאָדָם, עָפָר מִן־הָאֲדָמָה, וַיִּפַּח בְּאַפָּיו, נִשְׁמַת חַיִּים; וַיְהִי הָאָדָם, לְנֶפֶשׁ חַיָּה. 7 Then the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

28509 חַיֵּינוּ 1 Noun - masculine plural construct | first person common plural adj ; 1) living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively, active (of man) ; 1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life (abstract emphatic) ; 3a) life ; 3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ; 4b) life ; 4c) appetite ; 4d) revival, renewal ; 5) community 2416 חַי Isa. 38:20 כ יְהוָה, לְהוֹשִׁיעֵנִי; וּנְגִנוֹתַי נְנַגֵּן כָּל־יְמֵי חַיֵּינוּ, עַל־בֵּית יְהוָה. 20 The LORD is ready to save me; therefore we will sing songs to the stringed instruments all the days of our life in the house of the LORD.

28510 חִיִּיתָנִי 1 Verb - Piel Perfect - second person masculine singular | first person common singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה Psalm 119:93 צג לְעוֹלָם, לֹא-אֶשְׁכַּח פִּקּוּדֶיךָ: כִּי בָם, חִיִּיתָנִי. 93 I will never forget Thy precepts; for with them Thou hast quickened me.

28511 חִיִּיתַנִי 1 מִיּוֹרְדֵיkethib מִיָּרְדִי ;qere; Verb - Piel Perfect - second person masculine singular | first person common singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be

quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d)
from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken,
revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to
revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to
restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה
Psalm 30:3/4 ד יְהוָה--הֶעֱלִיתָ מִן-שְׁאוֹל נַפְשִׁי; חִיִּיתַנִי, מיורדי- (מִיָּרְדִי-) בוֹר. 4 O
LORD, Thou broughtest up my soul from the nether-world; Thou didst keep me alive, that I
should not go down to the pit.

28512 חַיֶּךָ 1 Noun - masculine plural construct | second person masculine
singular adj ; 1) living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ;
1c) lively, active (of man) ; 1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life
(abstract emphatic) ; 3a) life ; 3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a)
animal ; 4b) life ; 4c) appetite ; 4d) revival, renewal ; 5) community 2416 חַי
2 Sam. 11:11 יא וַיֹּאמֶר אוּרִיָּה אֶל־דָּוִד, הָאָרוֹן וְיִשְׂרָאֵל וִיהוּדָה יֹשְׁבִים בַּסֻּכּוֹת וַאדֹנִי יוֹאָב
וְעַבְדֵי אֲדֹנִי עַל־פְּנֵי הַשָּׂדֶה חֹנִים, וַאֲנִי אָבוֹא אֶל־בֵּיתִי לֶאֱכֹל וְלִשְׁתּוֹת, וְלִשְׁכַּב עִם־אִשְׁתִּי; חַיֶּךָ וְחֵי
נַפְשֶׁךָ, אִם־אֶעֱשֶׂה אֶת־הַדָּבָר הַזֶּה. 11 And Uriah said unto David: 'The ark, and Israel, and
Judah, abide in booths; and my lord Joab, and the servants of my lord, are encamped in the
open field; shall I then go into my house, to eat and to drink, and to lie with my wife? as thou
livest, and as thy soul liveth, I will not do this thing.'

28513 חָיִל 36 Noun - masculine singular 1) strength, might, efficiency,
wealth, army ; 1a) strength ; 1b) ability, efficiency ; 1c) wealth ; 1d) force, army 2428
חָ֫יִל Num. 24:18; Deut. 3:18; 8:18; Jdg. 3:29; 20:44, 46; 1 Sam. 2:4; 9:1; 2 Sam. 13:28;
22:33; 1 Kings 11:28; 1 Chr. 7:9; 12:29; 26:7, 9; 28:1; 2 Chr. 13:3; 14:7; 17:16; 25:6; 26:12f, 17;
28:6; Neh. 11:6; Job 21:7; Psalm 18:33; 33:16; 60:14; 73:12; 84:8; 108:14; 118:15f; Prov. 31:29;
Ezek. 28:4 יח וְהָיָה אֱדוֹם יְרֵשָׁה, וְהָיָה יְרֵשָׁה שֵׂעִיר--אֹיְבָיו; וְיִשְׂרָאֵל, עֹשֶׂה חָיִל. 18 And
Edom shall be a possession, Seir also, even his enemies, shall be a possession; while Israel
doeth valiantly.

28514 חַיִל 66 אַנְשֵׁי־חַיִל Noun - masculine singular 1) strength,
might, efficiency, wealth, army ; 1a) strength ; 1b) ability, efficiency ; 1c) wealth ; 1d) force,
army 2428 חָ֫יִל Gen. 47:6; Exod. 18:21, 25; Jdg. 11:1; 18:2; Ruth 2:1; 3:11;
4:11; 1 Sam. 14:48, 52; 16:18; 18:17; 31:12; 2 Sam. 2:7; 11:16; 17:10; 22:40; 24:9; 1 Kings
1:42, 52; 20:25; 2 Kings 2:16; 5:1; 6:15; 7:6; 1 Chr. 5:18, 24; 7:2; 8:40; 10:12; 11:22; 12:22, 26,
31; 26:6, 8, 30ff; 2 Chr. 14:7; 17:2, 7, 13f, 17; 24:24; 26:11; 32:21; 33:14; Ezr. 8:22; Neh. 2:9;
11:14; Job 20:15; Psalm 18:40; 62:11; 76:6; Prov. 12:4; 31:10; Isa. 5:22; 43:17; Jer. 48:14;
Ezek. 37:10; Daniel 3:20; Nah. 2:4 ו אֶרֶץ מִצְרַיִם, לְפָנֶיךָ הִוא--בְּמֵיטַב הָאָרֶץ, הוֹשֵׁב אֶת־
אָבִיךָ וְאֶת־אַחֶיךָ: יֵשְׁבוּ, בְּאֶרֶץ גֹּשֶׁן--וְאִם־יָדַעְתָּ וְיֶשׁ־בָּם אַנְשֵׁי־חַיִל, וְשַׂמְתָּם שָׂרֵי מִקְנֶה עַל־אֲשֶׁר־לִי.
6 the land of Egypt is before thee; in the best of the land make thy father and thy brethren to
dwell; in the land of Goshen let them dwell. And if thou knowest any able men among them,
then make them rulers over my cattle.'

28515 חִיל 6 Noun - masculine singular 1) pain, agony, sorrow, a
writhing, anguish ; 1a) writhing (of fear) ; 1b) anguish 2427 חִיל Exod.

15:14; Psalms 48:7; Jer. 6:24; 22:23; 50:43; Mic. 4:9 יד שָׁמְעוּ עַמִּים,
יִרְגָּזוּן; {ס} חִיל {ר} אָחַז, יֹשְׁבֵי פְּלָשֶׁת. {ס} 14 The peoples have heard, they tremble; pangs have taken hold on the inhabitants of Philistia.

28516 חֵיל 34 Noun - masculine singular construct 1) strength, might, efficiency, wealth, army ; 1a) strength ; 1b) ability, efficiency ; 1c) wealth ; 1d) force, army
2428 חַ֫יִל Exod. 14:28; 2 Sam. 8:9; 2 Kings 25:5, 10; 1 Chr. 9:13; 18:9; 20:1; 2 Chr. 16:7; 24:23f; 26:13; Est. 1:3; 8:11; Psalm 10:10; Prov. 13:22; Isa. 8:4; 60:5, 11; 61:6; Jer. 32:2; 34:21; 35:11; 37:7, 10f; 38:3; 39:5; 46:2; 52:8, 14; Nah. 3:8; Zech. 14:14 כח וַיָּשֻׁבוּ הַמַּיִם,
וַיְכַסּוּ אֶת־הָרֶכֶב וְאֶת־הַפָּרָשִׁים, לְכֹל חֵיל פַּרְעֹה, הַבָּאִים אַחֲרֵיהֶם בַּיָּם: לֹא־נִשְׁאַר בָּהֶם, עַד־אֶחָד.
28 And the waters returned, and covered the chariots, and the horsemen, even all the host of Pharaoh that went in after them into the

28517 חֵילָהּ 1 Noun - masculine singular construct | third person feminine singular 1) strength, might, efficiency, wealth, army ; 1a) strength ; 1b) ability, efficiency ; 1c) wealth ; 1d) force, army 2428 חַ֫יִל Zech. 9:4 ד הִנֵּה
אֲדֹנָי יוֹרִשֶׁנָּה, וְהִכָּה בַיָּם חֵילָהּ; וְהִיא, בָּאֵשׁ תֵּאָכֵל. 4 Behold, the Lord will impoverish her, and He will smite her power into the sea; and she shall be devoured with fire.

28518 חֵילֵהֶם 1 Noun - masculine plural construct | third person masculine plural 1) strength, might, efficiency, wealth, army ; 1a) strength ; 1b) ability, efficiency ; 1c) wealth ; 1d) force, army 2428 חַ֫יִל Isa. 30:6 ו מַשָּׂא, בַּהֲמוֹת
נֶגֶב: בְּאֶרֶץ צָרָה וְצוּקָה לָבִיא וָלַיִשׁ מֵהֶם, אֶפְעֶה וְשָׂרָף מְעוֹפֵף, יִשְׂאוּ עַל־כֶּתֶף עֲיָרִים חֵילֵהֶם וְעַל־
דַּבֶּשֶׁת גְּמַלִּים אוֹצְרֹתָם, עַל־עַם לֹא יוֹעִילוּ. 6 The burden of the beasts of the South. Through the land of trouble and anguish, from whence come the lioness and the lion, the viper and flying serpent, they carry their riches upon the shoulders of young asses, and their treasures upon the humps of camels, to a people that shall not profit them.

28519 חִילוּ 2 Verb - Qal Imperative - masculine plural 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained ; 1a) (Qal) ; 1a1) to dance ; 1a2) to twist, writhe ; 1a3) to whirl, whirl about ; 1b) (Polel) ; 1b1) to dance ; 1b2) to writhe (in travail with), bear, bring forth ; 1b3) to wait anxiously ; 1c) (Pulal) ; 1c1) to be made to writhe, be made to bear ; 1c2) to be brought forth ; 1d) (Hophal) to be born ; 1e) (Hithpolel) ; 1e1) whirling (participle) ; 1e2) writhing, suffering torture (participle) ; 1e3) to wait longingly ; 1f) (Hithpalpel) to be distressed 2342 חוּל 1 Chronicles 16:30; Psalms 96:9 ל חִילוּ מִלְּפָנָיו, כָּל־הָאָרֶץ-- {ר} אַף־תִּכּוֹן תֵּבֵל, בַּל־תִּמּוֹט. {ס}
30 Tremble before Him, all the earth; the world also is established that it cannot be moved.

28520 חֵילוֹ 16 וּבְכָל־חֵילוֹ Noun - masculine singular construct | third person masculine singular 1) strength, might, efficiency, wealth, army ; 1a) strength ; 1b) ability, efficiency ; 1c) wealth ; 1d) force, army 2428 חַ֫יִל Exod. 14:4, 17; Deut. 33:11; 1 Kings 20:1; 2 Kings 25:1, 5; Job 15:29; Psalm 33:17; Jer. 34:1; 39:1; 52:4, 8; Ezek. 29:18; 32:31; Joel 2:11; Obad. 1:11 ד וְחִזַּקְתִּי אֶת־לֵב־פַּרְעֹה, וְרָדַף אַחֲרֵיהֶם, וְאִכָּבְדָה
בְּפַרְעֹה וּבְכָל־חֵילוֹ, וְיָדְעוּ מִצְרַיִם כִּי־אֲנִי יְהוָה; וַיַּעֲשׂוּ־כֵן. 4 And I will harden Pharaoh's heart, and he shall follow after them; and I will get Me honour upon Pharaoh, and upon all his host; and the Egyptians shall know that I am the LORD.' And they did so.

28521 חִילֵז 1 וְאֶת־חִילֵז Noun proper - feminine singular Hilen = |place of caves|; 1) a city of Judah allotted to the priests 2432 חִילֵז 1 Chr. 6:43 מג וְאֶת־חִילֵז, וְאֶת־מִגְרָשֶׁיהָ, אֶת־דְּבִיר, וְאֶת־מִגְרָשֶׁיהָ. 43 and Hilen with the open land about it, Debir with the open land about it;

28522 חֵילִי 3 Noun - masculine singular construct | first person common singular 1) strength, might, efficiency, wealth, army ; 1a) strength ; 1b) ability, efficiency ; 1c) wealth ; 1d) force, army 2428 חָיִל Job 31:25; Joel 2:25; Hab. 3:19 כה אִם־אֶשְׂמַח, כִּי־רַב חֵילִי; וְכִי־כַבִּיר, מָצְאָה יָדִי. 25 If I rejoiced because my wealth was great, and because my hand had gotten much;

28523 חֲיָלִים 5 Noun - masculine plural 1) strength, might, efficiency, wealth, army ; 1a) strength ; 1b) ability, efficiency ; 1c) wealth ; 1d) force, army 2428 חָיִל 1 Chr. 7:5, 7, 11, 40; Dan. 11:10 ה וַאֲחֵיהֶם, לְכֹל מִשְׁפְּחוֹת יִשָּׂשכָר, גִּבּוֹרֵי, חֲיָלִים; שְׁמוֹנִים וְשִׁבְעָה אֶלֶף, הִתְיַחְשָׂם לַכֹּל. {ס} 5 And their brethren among all the families of Issachar, mighty men of valour, reckoned in all by genealogy, were fourscore and seven thousand. {S}

28524 חֵילֵךְ 1 Noun - masculine singular construct | second feminine singular 1) strength, might, efficiency, wealth, army ; 1a) strength ; 1b) ability, efficiency ; 1c) wealth ; 1d) force, army 2428 חָיִל Ezek. 26:12 יב וְשָׁלְלוּ חֵילֵךְ, וּבָזְזוּ רְכֻלָּתֵךְ, וְהָרְסוּ חוֹמוֹתַיִךְ, וּבָתֵּי חֶמְדָּתֵךְ יִתֹּצוּ; וַאֲבָנַיִךְ וְעֵצַיִךְ וַעֲפָרֵךְ, בְּתוֹךְ מַיִם יָשִׂימוּ. 12 And they shall make a spoil of thy riches, and make a prey of thy merchandise; and they shall break down thy walls, and destroy the houses of thy delight; and thy stones and thy timber and thy dust shall they lay in the midst of the waters.

28525 חֵילֶךָ 4 Noun - masculine singular construct | second person masculine singular 1) strength, might, efficiency, wealth, army ; 1a) strength ; 1b) ability, efficiency ; 1c) wealth ; 1d) force, army 2428 חָיִל Psalm 110:3; Prov. 31:3; Ezek. 28:5; 38:4 ג עַמְּךָ נְדָבֹת, בְּיוֹם חֵילֶךָ: בְּהַדְרֵי-קֹדֶשׁ, מֵרֶחֶם מִשְׁחָר; לְךָ, טַל יַלְדֻתֶיךָ. 3 Thy people offer themselves willingly in the day of thy warfare; {N} in adornments of holiness, from the womb of the dawn, thine is the dew of thy youth.

28526 חֵילְךָ 2 Noun - masculine singular construct | second person masculine singular 1) strength, might, efficiency, wealth, army ; 1a) strength ; 1b) ability, efficiency ; 1c) wealth ; 1d) force, army 2428 חָיִל Jer. 15:13; 17:3 יג חֵילְךָ וְאוֹצְרוֹתֶיךָ לָבַז אֶתֵּן, לֹא בִמְחִיר; וּבְכָל־חַטֹּאותֶיךָ, וּבְכָל־גְּבוּלֶיךָ. 13 Thy substance and thy treasures will I give for a spoil without price, and that for all thy sins, even in all thy borders.

28527 חֵילָם 8 וְאֶת־כָּל־חֵילָם Noun proper - masculine singular Helam = |stronghold|; 1) a place east of the Jordan, west of the Euphrates, in Gilead, at which theSyrians under Hadarezer were defeated by David 2431 חֵילָם Gen. 34:29; Num. 31:9; 2 Sam. 10:16; Job 5:5; Psalms 49:7, 11; Joel 2:22; Zeph. 1:13 כט וְאֶת־כָּל־חֵילָם וְאֶת־כָּל־טַפָּם וְאֶת־נְשֵׁיהֶם, שָׁבוּ וַיָּבֹזּוּ; וְאֵת, כָּל־אֲשֶׁר בַּבָּיִת. 29 and all their wealth, and all their little ones and their wives, took they captive and spoiled, even all that was in the house.

28528 חַיֵּנִי 9 Verb - Piel Imperative - masculine singular | first person
common singular 1) to live, have life, remain alive, sustain life, live prosperously, live
for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a)
to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ;
1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from
discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive,
let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to
cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let
live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore
to life 2421 חָיָה Psalm 119:25, 37, 40, 88, 107, 149, 154, 156, 159 כה
דָּבְקָה לֶעָפָר נַפְשִׁי; חַיֵּנִי, כִּדְבָרֶךָ. 25 DALETH. My soul cleaveth unto the dust; quicken
Thou me according to Thy word.
28529 חַיִץ 1 Noun - masculine singular 1) wall, party-wall, thin wall
2434 חַיִץ Ezek. 13:10 י יַעַן וּבְיַעַן הִטְעוּ אֶת-עַמִּי, לֵאמֹר שָׁלוֹם--וְאֵין שָׁלוֹם; וְהוּא
בֹּנֶה חַיִץ, וְהִנָּם טָחִים אֹתוֹ תָּפֵל. 10 Because, even because they have led My people astray,
saying: Peace, and there is no peace; and when it buildeth up a slight wall, behold, they daub
it with whited plaster;
28530 חִיצוֹנָה 1 Adjective - feminine singular 1) outer, external,
outward 2435 חִיצוֹן 2 Chr. 33:14 יד וְאַחֲרֵי-כֵן בָּנָה חוֹמָה חִיצוֹנָה לְעִיר-
דָּוִיד מַעְרָבָה לְגִיחוֹן בַּנַּחַל וְלָבוֹא בְשַׁעַר הַדָּגִים, וְסָבַב לָעֹפֶל, וַיַּגְבִּיהֶהָ, מְאֹד; וַיָּשֶׂם שָׂרֵי-חַיִל בְּכָל-
הֶעָרִים הַבְּצֻרוֹת, בִּיהוּדָה. 14 Now after this he built an outer wall to the city of David, on
the west side of Gihon, in the valley, even to the entrance at the fish gate; and he compassed
about Ophel, and raised it up a very great height; and he put captains of the army in all the
fortified cities of Judah.
28531 חֵיק 3 אֶל-חֵיק Noun - masculine singular construct 1)
bosom, hollow, bottom, midst 2436 חֵיק 1 Kings 22:35; Jer. 32:18; Lam. 2:12
לה וַתַּעֲלֶה הַמִּלְחָמָה, בַּיּוֹם הַהוּא, וְהַמֶּלֶךְ הָיָה מָעֳמָד בַּמֶּרְכָּבָה, נֹכַח אֲרָם; וַיָּמָת בָּעֶרֶב, וַיִּצֶק דַּם-
הַמַּכָּה אֶל-חֵיק הָרָכֶב. 35 And the battle increased that day; and the king was stayed up
in his chariot against the Arameans, and died at even; and the blood ran out of the wound into
the bottom of the chariot.
28532 חֵיקָהּ 1 Noun - masculine singular construct | third person feminine
singular 1) bosom, hollow, bottom, midst 2436 חֵיק Deuteronomy
28:56 נו הָרַכָּה בְךָ וְהָעֲנֻגָּה, אֲשֶׁר לֹא-נִסְּתָה כַף-רַגְלָהּ הַצֵּג עַל-הָאָרֶץ, מֵהִתְעַנֵּג, וּמֵרֹךְ--תֵּרַע
עֵינָהּ בְּאִישׁ חֵיקָהּ, וּבִבְנָהּ וּבְבִתָּהּ. 56 The tender and delicate woman among you, who
would not adventure to set the sole of her foot upon the ground for delicateness and
tenderness, her eye shall be evil against the husband of her bosom, and against her son, and
against her daughter;
28533 חֵיקוֹ 2 אֶל-חֵיקוֹ Noun - masculine singular construct | third
person masculine singular 1) bosom, hollow, bottom, midst 2436 חֵיק
Exod. 4:7; Deuteronomy 28:54 ז וַיֹּאמֶר, הָשֵׁב יָדְךָ אֶל-חֵיקֶךָ, וַיָּשֶׁב יָדוֹ, אֶל-חֵיקוֹ; וַיּוֹצִאָהּ,
מֵחֵיקוֹ, וְהִנֵּה-שָׁבָה, כִּבְשָׂרוֹ. 7 And He said: 'Put thy hand back into thy bosom.--And he put

his hand back into his bosom; and when he took it out of his bosom, behold, it was turned
again as his other flesh.--

28534 חֵיקִי 1 עַל־חֵיקִי Noun - masculine singular construct | first
person common singular 1) bosom, hollow, bottom, midst 2436 חֵיק
Psalm 35:13 יג וַאֲנִי, בַּחֲלוֹתָם לְבוּשִׁי שָׂק-- עִנֵּיתִי בַצּוֹם נַפְשִׁי; וּתְפִלָּתִי, עַל-חֵיקִי תָשׁוּב.
13 But as for me, when they were sick, my clothing was sackcloth, I afflicted my soul with
fasting; {N} and my prayer, may it return into mine own bosom.

28535 חֵיקֶךָ 3 אֶל־חֵיקֶךָ Noun - masculine singular construct | second
person masculine singular 1) bosom, hollow, bottom, midst 2436 חֵיק
Exod. 4:7; Deut. 13:7; Mic. 7:5 ז וַיֹּאמֶר, הָשֵׁב יָדְךָ אֶל־חֵיקֶךָ, וַיָּשֶׁב יָדוֹ, אֶל־חֵיקוֹ; וַיּוֹצִאָהּ,
מֵחֵיקוֹ, וְהִנֵּה־שָׁבָה, כִּבְשָׂרוֹ. 7 And He said: 'Put thy hand back into thy bosom.--And he put
his hand back into his bosom; and when he took it out of his bosom, behold, it was turned
again as his other flesh.--

28536 חֵיקְךָ 1 חוֹקְךָkethib; Noun - common masculine singular
construct | suffix second person masculine singular qere 1) bosom, hollow, bottom,
midst 2436 חֵיק Psalm 74:11 יא לָמָּה תָשִׁיב יָדְךָ, וִימִינֶךָ; מִקֶּרֶב חוקך
(חֵיקְךָ) כַלֵּה. 11 Why withdrawest Thou Thy hand, even Thy right hand? Draw it out of
Thy bosom and consume them.

28537 חֵיקָם 3 אֶל־חֵיקָם Noun - masculine singular construct | third
person masculine plural 1) bosom, hollow, bottom, midst 2436 חֵיק
Psalm 79:12; Isa. 65:6f יב וְהָשֵׁב לִשְׁכֵנֵינוּ שִׁבְעָתַיִם, אֶל-חֵיקָם; חֶרְפָּתָם אֲשֶׁר חֵרְפוּךָ אֲדֹנָי.
12 And render unto our neighbours sevenfold into their bosom their reproach, {N} wherewith
they have reproached Thee, O Lord.

28538 חִירָה 1 Noun proper - masculine singular Hirah = |a noble
family|; 1) an Adullamite, the friend of Judah 2437 חִירָה Gen. 38:1 א
וַיְהִי בָּעֵת הַהִוא, וַיֵּרֶד יְהוּדָה מֵאֵת אֶחָיו; וַיֵּט עַד־אִישׁ עֲדֻלָּמִי, וּשְׁמוֹ חִירָה. 1 And it came to
pass at that time, that Judah went down from his brethren, and turned in to a certain
Adullamite, whose name was Hirah.

28539 חִירוֹם 3 Noun proper - masculine singular Hiram, Huram =
|noble|; 1) the king of Tyre who sent workmen and materials to Jerusalem to build both the
palace for David and the temple forSolomon ; 2) the chief architect and engineer ofSolomon's
temple sent by King Hiram toSolomon 2438 חִירָם 1 Kings 5:/1024, 32; 7:40
כד וַיְהִי חִירוֹם נֹתֵן לִשְׁלֹמֹה, עֲצֵי אֲרָזִים וַעֲצֵי בְרוֹשִׁים--כָּל־חֶפְצוֹ. 24 So Hiram gave
Solomon timber of cedar and timber of cypress according to all his desire.

28540 חִירָם 19 חוּרָםqere; Noun proper - masculine singular
Hiram, Huram = |noble|; 1) the king of Tyre who sent workmen and materials to Jerusalem
to build both the palace for David and the temple forSolomon ; 2) the chief architect and
engineer ofSolomon's temple sent by King Hiram toSolomon 2438 חִירָם 2
Sam. 5:11; 1 Kings 5:15f, 21f, 26; 7:13, 40, 45; 9:11f, 14, 27; 10:11, 22; 1 Chr. 14:1; 2 Chr. 4:11
חוּרָם qere ; 9:10 יא וַיִּשְׁלַח חִירָם מֶלֶךְ--צֹר מַלְאָכִים, אֶל--דָּוִד, וַעֲצֵי אֲרָזִים, וְחָרָשֵׁי עֵץ

וְחָרָשֵׁי אֶבֶן קִיר; וַיִּבְנוּ־־בַיִת, לְדָוִד. 11 And Hiram king of Tyre sent messengers to David, and cedar-trees, and carpenters, and masons; and they built David a house.

28541 חִירָם 1 חוּרָםqere חִירָם ;kethib; noun proper no gender no number no state kethib Hiram, Huram = |noble|; 1) the king of Tyre who sent workmen and materials to Jerusalem to build both the palace for David and the temple forSolomon ; 2) the chief architect and engineer ofSolomon's temple sent by King Hiram toSolomon 2438 חִירוֹם 2 Chr. 4:11 יא וּכְלוּב אֲחִי־שׁוּחָה, הוֹלִיד אֶת־מְחִיר: הוּא, אֲבִי אֶשְׁתּוֹן. 11 And Chelub the brother of Shuhah begot Mehir, who was the father of Eshton.

28542 חִישׁ 1 Adverb 1) quickly 2440 חִישׁ Psalm 90:10 י יְמֵי-שְׁנוֹתֵינוּ בָהֶם שִׁבְעִים שָׁנָה, וְאִם בִּגְבוּרֹת שְׁמוֹנִים שָׁנָה-- וְרָהְבָּם, עָמָל וָאָוֶן: כִּי-גָז חִישׁ, וַנָּעֻפָה. 10 The days of our years are threescore years and ten, or even by reason of strength fourscore ears; {N} yet is their pride but travail and vanity; {N} for it is speedily gone, and we fly away.

28543 חִישָׁה 1 חִישָׁה kethib חוּשָׁה ;qere; Verb - Qal Imperative - masculine singular paragogic heh homonym 1 kethib 1) to haste, make haste, hurry ; 1a) (Qal) to make haste ; 1b) (Hiphil) ; 1b1) to show haste, act quickly, hasten, come quickly ; 1b2) to enjoy, be excited 2363 חוּשׁ Psalm 71:12 יב אֱלֹהִים, אַל-תִּרְחַק מִמֶּנִּי; אֱלֹהַי, לְעֶזְרָתִי חִישָׁה (חוּשָׁה). 12 O God, be not far from me; O my God, make haste to help me.

28544 חַיַּת 33 אֶת־חַיַּת Noun - feminine singular construct adj ; 1) living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively, active (of man) ; 1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life (abstract emphatic) ; 3a) life ; 3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ; 4b) life ; 4c) appetite ; 4d) revival, renewal ; 5) community 2416 חַי Gen. 1:25, 30; 2:19f; 3:1, 14; 9:2, 10; Exod. 23:11, 29; Lev. 26:22; Deut. 7:22; 2 Sam. 21:10; 2 Kings 14:9; 2 Chr. 25:18; Job 40:20; Psalm 68:31; 74:19; Isa. 43:20; 57:10; Jer. 12:9; 27:6; 28:14; Ezek. 31:6, 13; 32:4; 34:5, 8; 39:17; Hos. 2:14, 20; 13:8 כה וַיַּעַשׂ אֱלֹהִים אֶת־חַיַּת הָאָרֶץ לְמִינָהּ, וְאֶת־הַבְּהֵמָה לְמִינָהּ, וְאֵת כָּל־רֶמֶשׂ הָאֲדָמָה, לְמִינֵהוּ; וַיַּרְא אֱלֹהִים, כִּי־טוֹב. 25 And God made the beast of the earth after its kind, and the cattle after their kind, and every thing that creepeth upon the ground after its kind; and God saw that it was good.

28545 חַיָּתוֹ 2 Noun - feminine singular construct | third person masculine singular adj ; 1) living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively, active (of man) ; 1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life (abstract emphatic) ; 3a) life ; 3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ; 4b) life ; 4c) appetite ; 4d) revival, renewal ; 5) community 2416 חַי Job 33:20; Ezek. 7:13 כ וְזִהֲמַתּוּ חַיָּתוֹ לָחֶם; וְנַפְשׁוֹ, מַאֲכַל תַּאֲוָה. 20 So that his life maketh him to abhor bread, and his soul dainty food.

28546 חַיָּתוֹ 6 Noun - feminine singular construct | third person masculine singular adj ; 1) living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively, active (of man) ; 1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life

(abstract emphatic) ; 3a) life ; 3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ; 4b) life ; 4c) appetite ; 4d) revival, renewal ; 5) community 2416 חָי
Psalm 50:10; 104:11, 20; Isa. 56:9; Zeph. 2:14 י כִּי-לִי כָל-חַיְתוֹ-יָעַר; בְּהֵמוֹת, בְּהַרְרֵי-אָלֶף.
10 For every beast of the forest is Mine, and the cattle upon a thousand hills.

28547 חַיָּתִי 1 Noun - feminine singular construct | first person common singular adj ; 1) living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively, active (of man) ; 1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life (abstract emphatic) ; 3a) life ; 3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ; 4b) life ; 4c) appetite ; 4d) revival, renewal ; 5) community 2416 חָי
Psalm 143:3 ג כִּי רָדַף אוֹיֵב, נַפְשִׁי-- דִּכָּא לָאָרֶץ, חַיָּתִי; הוֹשִׁבַנִי בְמַחֲשַׁכִּים, כְּמֵתֵי עוֹלָם.
3 For the enemy hath persecuted my soul; he hath crushed my life down to the ground; {N} he hath made me to dwell in darkness, as those that have been long dead.

28548 חַיָּתְךָ 1 Noun - feminine singular construct | second person masculine singular adj ; 1) living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively, active (of man) ; 1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life (abstract emphatic) ; 3a) life ; 3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ; 4b) life ; 4c) appetite ; 4d) revival, renewal ; 5) community 2416 חָי
Psalm 68:10 י גֶּשֶׁם נְדָבוֹת, תָּנִיף אֱלֹהִים; נַחֲלָתְךָ וְנִלְאָה, אַתָּה כוֹנַנְתָּהּ. 10 A bounteous rain didst Thou pour down, O God; when Thine inheritance was weary, Thou didst confirm it.

28549 חַיָּתָם 2 Noun - feminine singular construct | third person masculine plural adj ; 1) living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively, active (of man) ; 1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life (abstract emphatic) ; 3a) life ; 3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ; 4b) life ; 4c) appetite ; 4d) revival, renewal ; 5) community 2416 חָי
Num. 35:3; Ezek. 7:13 ג וְהָיוּ הֶעָרִים לָהֶם, לָשָׁבֶת; וּמִגְרְשֵׁיהֶם, יִהְיוּ לִבְהֶמְתָּם וְלִרְכֻשָׁם,
וּלְכֹל, חַיָּתָם. 3 And the cities shall they have to dwell in; and their open land shall be for their cattle, and for their substance, and for all their beasts.

28550 חִיָּתְנִי 1 Verb - Piel Perfect - third person feminine singular | first person common singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה Psalm 119:50 נ זֹאת נֶחָמָתִי
בְעָנְיִי: כִּי אִמְרָתְךָ חִיָּתְנִי. 50 This is my comfort in my affliction, that Thy word hath quickened me.

28551 חַכָּה 1 Noun - feminine singular 1) hook, angle, hook fastened in jaw, fish hook 2443 חַכָּה Isa. 19:8 ח וְאָנוּ, הַדַּיָּגִים, וְאָבְלוּ, כָּל־מַשְׁלִיכֵי בַיְאוֹר חַכָּה; וּפֹרְשֵׂי מִכְמֹרֶת עַל־פְּנֵי־מַיִם, אֻמְלָלוּ. 8 The fishers also shall lament, and all they that cast angle into the Nile shall mourn, and they that spread nets upon the waters shall languish.

28552 חַכֵּה־ 1 חַכֵּה־לוֹ Verb - Piel Imperative - masculine singular 1) to wait, wait for, await ; 1a) (Qal) to wait for ; 1b) (Piel) ; 1b1) to wait, tarry ; 1b2) to wait (in ambush) ; 1b3) to wait for, long for 2442 חָכָה Hab. 2:3 ג כִּי עוֹד חָזוֹן לַמּוֹעֵד, וְיָפֵחַ לַקֵּץ וְלֹא יְכַזֵּב; אִם־יִתְמַהְמָהּ, חַכֵּה־לוֹ--כִּי־בֹא יָבֹא, לֹא יְאַחֵר. 3 For the vision is yet for the appointed time, and it declareth of the end, and doth not lie; though it tarry, wait for it; because it will surely come, it will not delay.'

28553 חִכָּה 1 Verb - Piel Perfect - third person masculine singular 1) to wait, wait for, await ; 1a) (Qal) to wait for ; 1b) (Piel) ; 1b1) to wait, tarry ; 1b2) to wait (in ambush) ; 1b3) to wait for, long for 2442 חָכָה Job 32:4 ד וֶאֱלִיהוּ- חִכָּה אֶת-אִיּוֹב, בִּדְבָרִים: כִּי זְקֵנִים-הֵמָּה מִמֶּנּוּ לְיָמִים. 4 Now Elihu had waited to speak unto Job, because they were older than he.

28554 חִכָּהּ 1 Noun - masculine singular construct | third person feminine singular 1) mouth, palate, taste, gums 2441 חֵךְ Prov. 5:3 ג כִּי נֹפֶת תִּטֹּפְנָה, שִׂפְתֵי זָרָה; וְחָלָק מִשֶּׁמֶן חִכָּהּ. 3 For the lips of a strange woman drop honey, and her mouth is smoother than oil;

28555 חַכּוּ־ 1 חַכּוּ־לִי Verb - Piel Imperative - masculine plural 1) to wait, wait for, await ; 1a) (Qal) to wait for ; 1b) (Piel) ; 1b1) to wait, tarry ; 1b2) to wait (in ambush) ; 1b3) to wait for, long for 2442 חָכָה Zeph. 3:8 ח לָכֵן חַכּוּ־לִי נְאֻם־יְהוָה, לְיוֹם קוּמִי לְעַד: כִּי מִשְׁפָּטִי לֶאֱסֹף גּוֹיִם לְקָבְצִי מַמְלָכוֹת, לִשְׁפֹּךְ עֲלֵיהֶם זַעְמִי כֹּל חֲרוֹן אַפִּי--כִּי בְּאֵשׁ קִנְאָתִי, תֵּאָכֵל כָּל־הָאָרֶץ. 8 Therefore wait ye for Me, saith the LORD, until the day that I rise up to the prey; for My determination is to gather the nations, that I may assemble the kingdoms, to pour upon them Mine indignation, even all My fierce anger; for all the earth shall be devoured with the fire of My jealousy.

28556 חִכּוּ 1 לֹא־חִכּוּ Verb - Piel Perfect - third person common plural 1) to wait, wait for, await ; 1a) (Qal) to wait for ; 1b) (Piel) ; 1b1) to wait, tarry ; 1b2) to wait (in ambush) ; 1b3) to wait for, long for 2442 חָכָה Psalm 106:13 יג מִהֲרוּ, שָׁכְחוּ מַעֲשָׂיו; לֹא-חִכּוּ, לַעֲצָתוֹ. 13 They soon forgot His works; they waited not for His counsel;

28557 חִכּוֹ 1 אֶל־חִכּוֹ / אֶל־חִכּוֹ Noun - masculine singular construct | third person masculine singular 1) mouth, palate, taste, gums 2441 חֵךְ Lamentations 4:4 ד דָּבַק לְשׁוֹן יוֹנֵק אֶל־חִכּוֹ, בַּצָּמָא; עוֹלָלִים שָׁאֲלוּ לֶחֶם, פֹּרֵשׂ אֵין לָהֶם. {ס} 4 The tongue of the sucking child cleaveth to the roof of his mouth for thirst; the young children ask bread, and none breaketh it unto them. {S}

28558 חִכּוֹ 2 Noun - masculine singular construct | third person masculine singular 1) mouth, palate, taste, gums 2441 חֵךְ Job 20:13; song of

Songs Cant. 5:16; (cf Lam. 4:4); יג יַחְמֹל עָלֶיהָ, וְלֹא יַעַזְבֶנָּה; וְיִמְנָעֶנָּה, בְּתוֹךְ חִכּוֹ.
13 Though he spare it, and will not let it go, but keep it still within his mouth;
28559 חִכִּי 3 אִם־חִכִּי Noun - masculine singular construct | first person common singular 1) mouth, palate, taste, gums 2441 חֵךְ Job 6:30; 31:30; Prov. 8:7 ל הֲיֵשׁ־בִּלְשׁוֹנִי עַוְלָה; אִם־חִכִּי, לֹא־יָבִין הַוּוֹת. 30 Is there injustice on my tongue? Cannot my taste discern crafty devices?
28560 חַכִּימֵי 6 Noun - masculine plural construct 1) wise man, wise 2445 חַכִּימִין Dan. 2:12, 18, 48; 4:3, 15; 5:8 יב כָּל־קֳבֵל דְּנָה--מַלְכָּא, בְּנַס וּקְצַף שַׂגִּיא; וַאֲמַר, לְהוֹבָדָה, לְכֹל, חַכִּימֵי בָבֶל. 12 For this cause the king was angry and very furious, and commanded to destroy all the wise men of Babylon.
28561 חַכִּימַיָּא 1 Noun - masculine plurald 1) wise man, wise 2445 חַכִּימִין Dan. 5:15 טו וּכְעַן הֻעַלּוּ קָדָמַי, חַכִּימַיָּא אָשְׁפַיָּא, דִּי־כְתָבָה דְנָה יִקְרוֹן, וּפִשְׁרֵהּ לְהוֹדָעֻתַנִי; וְלָא־כָהֲלִין פְּשַׁר־מִלְּתָא, לְהַחֲוָיָה. 15 And now the wise men, the enchanters, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof; but they could not declare the interpretation of the thing.
28562 חַכִּימִין 1 Noun - masculine plural 1) wise man, wise 2445 חַכִּימִין Dan. 2:27 כז עָנֵה דָנִיֵּאל קֳדָם מַלְכָּא, וְאָמַר: רָזָא, דִּי־מַלְכָּא שָׁאֵל--לָא חַכִּימִין אָשְׁפִין חַרְטֻמִּין גָּזְרִין, יָכְלִין לְהַחֲוָיָה לְמַלְכָּא. 27 Daniel answered before the king, and said: 'The secret which the king hath asked can neither wise men, enchanters, magicians, nor astrologers, declare unto the king;
28563 חִכֶּךָ 2 עַל־חִכֶּךָ Noun - masculine singular construct | second person masculine singular 1) mouth, palate, taste, gums 2441 חֵךְ Prov. 24:13; Ezek. 3:26 יג אֱכָל-בְּנִי דְבַשׁ כִּי-טוֹב; וְנֹפֶת מָתוֹק, עַל-חִכֶּךָ. 13 My son, eat thou honey, for it is good, and the honeycomb is sweet to thy taste;
28564 חִכְּךָ 1 אֶל־חִכְּךָ Noun - masculine singular construct | second person masculine singular 1) mouth, palate, taste, gums 2441 חֵךְ Hos. 8:1 א אֶל־חִכְּךָ שֹׁפָר, כַּנֶּשֶׁר עַל־בֵּית יְהוָה--יַעַן עָבְרוּ בְרִיתִי, וְעַל־תּוֹרָתִי פָּשָׁעוּ. 1 Set the horn to thy mouth. As a vulture he cometh against the house of the LORD; because they have transgressed My covenant, and trespassed against My law.
28565 חֲכַלְיָה 2 בֶּן־חֲכַלְיָה Noun proper - masculine singular Hachaliah = |whom Jehovah enlightens|; 1) the father of Nehemiah 2446 חֲכַלְיָה Neh. 1:1; 10:2 א דִּבְרֵי נְחֶמְיָה, בֶּן-חֲכַלְיָה: וַיְהִי בְחֹדֶשׁ-כִּסְלֵו שְׁנַת עֶשְׂרִים, וַאֲנִי הָיִיתִי בְּשׁוּשַׁן הַבִּירָה. 1 The words of Nehemiah the son of Hacaliah. Now it came to pass in the month Chislev, in the twentieth year, as I was in Shushan the castle,
28566 חַכְלִילִי 1 Adjective - masculine singular construct 1) dull ; 2) (CLBL) dark-flashing, brilliant 2447 חַכְלִיל Gen. 49:12 יב חַכְלִילִי עֵינַיִם, מִיָּיִן; וּלְבֶן־שִׁנַּיִם, מֵחָלָב. {פ} 12 His eyes shall be red with wine, and his teeth white with milk. {P}
28567 חַכְלִלוּת 1 Noun - feminine singular construct 1) redness, dullness 2448 חַכְלִלוּת Prov. 23:29 כט לְמִי אוֹי לְמִי אֲבוֹי, לְמִי מדונים

(מִדְיָנִים) לְמִי שִׂיחַ-- לְמִי, פְּצָעִים חִנָּם; לְמִי, חַכְלִלוּת עֵינָיִם. 29 Who crieth: 'Woe'? who: 'Alas'? who hath contentions? who hath raving? who hath wounds without cause? {N} who hath redness of eyes?

28568 חָכָם 50 עַם־חָכָם Adjective - masculine singular 1) wise, wise (man) ; 1a) skilful (in technical work) ; 1b) wise (in administration); 1c) shrewd, crafty, cunning, wily, subtle ; 1d) learned, shrewd (class of men) ; 1e) prudent ; 1f) wise (ethically and religiously) 2450 חָכָם Deut. 4:6; 32:6; 2 Sam. 13:3; 14:20; 1 Kings 2:9; 3:12; 5:21; 1 Chr. 22:15; 2 Chr. 2:6, 11f; Job 17:10; 34:34; Psalm 107:43; Prov. 1:5; 3:7; 10:1; 11:30; 12:15; 13:1, 14; 14:16; 15:20; 16:14, 23; 17:28; 20:26; 21:20, 22; 23:24; 24:5; 25:12; 26:5, 12, 16; 28:11; 29:9; Eccl. 7:5, 7; 8:5; 9:15; 10:2, 12; 12:9; Isa. 31:2; 40:20; Jer. 9:22; Ezek. 28:3; Hos. 13:13; 14:10 ו וּשְׁמַרְתֶּם, וַעֲשִׂיתֶם־־כִּי הִוא חָכְמַתְכֶם וּבִינַתְכֶם, לְעֵינֵי הָעַמִּים: אֲשֶׁר יִשְׁמְעוּן, אֵת כָּל־הַחֻקִּים הָאֵלֶּה, וְאָמְרוּ רַק עַם־חָכָם וְנָבוֹן, הַגּוֹי הַגָּדוֹל הַזֶּה. 6 Observe therefore and do them; for this is your wisdom and your understanding in the sight of the peoples, that, when they hear all these statutes, shall say: 'Surely this great nation is a wise and understanding people.'

28569 חָכַם 1 אִם־חָכַם Verb - Qal Perfect - third person masculine singular 1) to be wise ; 1a) (Qal) to be or become wise, act wisely ; 1b) (Piel) to make wise, teach wisdom, instruct ; 1c) (Pual) to be made wise ; 1d) (Hiphil) to make wise ; 1e) (Hithpael) to show oneself wise, deceive, showone's wisdom 2449 חָכַם Prov. 23:15 טו בְּנִי, אִם-חָכַם לִבֶּךָ-- יִשְׂמַח לִבִּי גַם-אָנִי. 15 My son, if thy heart be wise, my heart will be glad, even mine;

28570 חֲכַם־ 8 כָּל־חֲכַם־לֵב Verb - Qal Imperative - masculine singular 1) to be wise ; 1a) (Qal) to be or become wise, act wisely ; 1b) (Piel) to make wise, teach wisdom, instruct ; 1c) (Pual) to be made wise ; 1d) (Hiphil) to make wise ; 1e) (Hithpael) to show oneself wise, deceive, showone's wisdom 2449 חָכַם Exod. 31:6; 35:10; 36:1f, 8; Job 9:4; Proverbs 10:8; 27:11 ו וַאֲנִי הִנֵּה נָתַתִּי אִתּוֹ, אֵת אָהֳלִיאָב בֶּן־אֲחִיסָמָךְ לְמַטֵּה־דָן, וּבְלֵב כָּל־חֲכַם־לֵב, נָתַתִּי חָכְמָה; וְעָשׂוּ, אֵת כָּל־אֲשֶׁר צִוִּיתִךָ. 6 And I, behold, I have appointed with him Oholiab, the son of Ahisamach, of the tribe of Dan; and in the hearts of all that are wise-hearted I have put wisdom, that they may make all that I have commanded thee:

28571 חָכְמָה 75 Noun - common feminine singular absolute 1) to be wise ; 1a) (Qal) to be or become wise, act wisely ; 1b) (Piel) to make wise, teach wisdom, instruct ; 1c) (Pual) to be made wise ; 1d) (Hiphil) to make wise ; 1e) (Hithpael) to show oneself wise, deceive, showone's wisdom 2449 חָכַם Exod. 28:3; 31:6; 36:1f; Deut. 34:9; 1 Kings 5:9, 26; 10:7; 2 Chr. 1:10f; Job 11:6; 12:2, 12f; 15:8; 26:3; 28:18, 28; 32:7, 13; 33:33; 38:36; 39:17; Psalm 37:30; 51:8; 90:12; 111:10; Prov. 1:2, 7; 2:6, 10; 3:13; 4:5, 7, 11; 8:1, 11f; 9:10; 10:13, 31; 11:2; 13:10; 14:6, 33; 15:33; 16:16; 17:16, 24; 18:4; 21:30; 23:23; 24:14; 29:3, 15; 30:3; Eccl. 1:16ff; 2:12, 26; 7:11, 25; 8:16; 9:13, 16, 18; 10:10; Isa. 11:2; Jer. 49:7; Ezek. 28:12; Daniel 1:4; Zech. 9:2 ג וְאַתָּה, תְּדַבֵּר אֶל־כָּל־חַכְמֵי־לֵב, אֲשֶׁר מִלֵּאתִיו, רוּחַ חָכְמָה; וְעָשׂוּ אֶת־בִּגְדֵי אַהֲרֹן, לְקַדְּשׁוֹ־־לְכַהֲנוֹ־לִי. 3 And thou shalt speak unto all that

are wise-hearted, whom I have filled with the spirit of wisdom, that they make Aaron's garments to sanctify him, that he may minister unto Me in the priest's office.

28572 חֲכָמָה 2 Adjective - feminine singular 1) wise, wise (man) ; 1a) skilful (in technical work) ; 1b) wise (in administration); 1c) shrewd, crafty, cunning, wily, subtle ; 1d) learned, shrewd (class of men) ; 1e) prudent ; 1f) wise (ethically and religiously) 2450 חָכָם 2 Sam. 14:2; 20:16 ב וַיִּשְׁלַח יוֹאָב תְּקוֹעָה, וַיִּקַּח מִשָּׁם אִשָּׁה חֲכָמָה; וַיֹּאמֶר אֵלֶיהָ הִתְאַבְּלִי־נָא וְלִבְשִׁי־נָא בִגְדֵי־אֵבֶל, וְאַל־תָּסוּכִי שֶׁמֶן, וְהָיִית, כְּאִשָּׁה זֶה יָמִים רַבִּים מִתְאַבֶּלֶת עַל־מֵת. 2 And Joab sent to Tekoa, and fetched thence a wise woman, and said unto her: 'I pray thee, feign thyself to be a mourner, and put on mourning apparel, I pray thee, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead;

28573 חָכְמוּ 1 Verb - Qal Perfect - third person common plural 1) to be wise ; 1a) (Qal) to be or become wise, act wisely ; 1b) (Piel) to make wise, teach wisdom, instruct ; 1c) (Pual) to be made wise ; 1d) (Hiphil) to make wise ; 1e) (Hithpael) to show oneself wise, deceive, showone's wisdom 2449 חָכַם Deuteronomy 32:29 כט לוּ חָכְמוּ, יַשְׂכִּילוּ זֹאת; {ר} יָבִינוּ, לְאַחֲרִיתָם. {ס} 29 If they were wise, they would understand this, they would discern their latter end.

28574 חַכְמוֹנִי 2 בֶּן־חַכְמוֹנִי Noun proper - masculine singular Hachmoni or Hachmonite = |wise| ; n pr m ; 1) father ofone of David's mighty warriors ; 2) father of the tutor of David's sons ; n patr m; 3) the family ofone of David's servants 2453 חַכְמוֹנִי 1 Chr. 11:11; 27:32 לב וִיהוֹנָתָן דּוֹד־דָּוִיד יוֹעֵץ, אִישׁ־מֵבִין וְסוֹפֵר הוּא; וִיחִיאֵל בֶּן־חַכְמוֹנִי, עִם־בְּנֵי הַמֶּלֶךְ. {ס} 32 Also Jonathan David's uncle was a counsellor, a man of understanding, and a scribe; and Jehiel the son of Hachmoni was with the king's sons;

28575 חָכְמוֹת 4 Noun - feminine plural 1) wisdom ; 1a) skill (in war) ; 1b) wisdom (in administration) ; 1c) shrewdness, wisdom ; 1d) wisdom, prudence (in religious affairs) ; 1e) wisdom (ethical and religious) 2451 חָכְמָה Psalm 49:4; Prov. 1:20; 9:1; 24:7 ד פִּי, יְדַבֵּר חָכְמוֹת; וְהָגוּת לִבִּי תְבוּנוֹת. 4 My mouth shall speak wisdom, and the meditation of my heart shall be understanding.

28576 חַכְמוֹת 2 Adjective - feminine plural construct 1) wise, wise (man) ; 1a) skilful (in technical work) ; 1b) wise (in administration); 1c) shrewd, crafty, cunning, wily, subtle ; 1d) learned, shrewd (class of men) ; 1e) prudent ; 1f) wise (ethically and religiously) 2450 חָכָם Judges 5:29; Prov. 14:1 כט חַכְמוֹת {ר} שָׂרוֹתֶיהָ, תַּעֲנֶינָּה; {ס} אַף־הִיא, תָּשִׁיב אֲמָרֶיהָ {ר} לָהּ. {ס} 29 The wisest of her princesses answer her, yea, she returneth answer to herself:

28577 חַכְמֵי 4 אֶל־כָּל־חַכְמֵי־לֵב Adjective - masculine plural construct 1) wisdom ; 1a) skill (in war) ; 1b) wisdom (in administration) ; 1c) shrewdness, wisdom ; 1d) wisdom, prudence (in religious affairs) ; 1e) wisdom (ethical and religious) 2451 חָכְמָה Exod. 28:3; Job 37:24; Isa. 19:11; Jer. 10:7 ג וְאַתָּה, תְּדַבֵּר אֶל־כָּל־חַכְמֵי־לֵב, אֲשֶׁר מִלֵּאתִיו, רוּחַ חָכְמָה; וְעָשׂוּ אֶת־בִּגְדֵי אַהֲרֹן, לְקַדְּשׁוֹ־־לְכַהֲנוֹ־לִי. 3 And thou shalt speak unto all that are wise-hearted, whom I have filled with the spirit of wisdom, that they make Aaron's garments to sanctify him, that he may minister unto Me in the priest's office.

28578 חֲכָמֶ֑יהָ 2 אֶת־כָּל־חַרְטֻמֵּי Adjective - masculine plural construct | third person feminine singular 1) wise, wise (man) ; 1a) skilful (in technical work) ; 1b) wise (in administration); 1c) shrewd, crafty, cunning, wily, subtle ; 1d) learned, shrewd (class of men) ; 1e) prudent ; 1f) wise (ethically and religiously) 2450 חָכָם Gen. 41:8; Jer. 50:35 ח וַיְהִי בַבֹּקֶר, וַתִּפָּעֶם רוּחוֹ, וַיִּשְׁלַח וַיִּקְרָא אֶת־כָּל־חַרְטֻמֵּי מִצְרַיִם, וְאֶת־כָּל־
חֲכָמֶיהָ; וַיְסַפֵּר פַּרְעֹה לָהֶם אֶת־חֲלֹמוֹ, וְאֵין־פּוֹתֵר אוֹתָם לְפַרְעֹה. 8 And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof; and Pharaoh told them his dream; but there was none that could interpret them unto Pharaoh.

28579 חֲכָמָ֗יו 2 Adjective - masculine plural construct | third person masculine singular 1) wise, wise (man) ; 1a) skilful (in technical work) ; 1b) wise (in administration); 1c) shrewd, crafty, cunning, wily, subtle ; 1d) learned, shrewd (class of men) ; 1e) prudent ; 1f) wise (ethically and religiously) 2450 חָכָם Est. 6:13; Isa. 29:14 יג וַיְסַפֵּר הָמָן לְזֶרֶשׁ אִשְׁתּוֹ, וּלְכָל־אֹהֲבָיו, אֵת, כָּל־אֲשֶׁר קָרָהוּ; וַיֹּאמְרוּ לוֹ חֲכָמָיו וְזֶרֶשׁ
אִשְׁתּוֹ, אִם מִזֶּרַע הַיְּהוּדִים מָרְדֳּכַי אֲשֶׁר הַחִלּוֹתָ לִנְפֹּל לְפָנָיו לֹא־תוּכַל לוֹ--כִּי־נָפוֹל תִּפּוֹל, לְפָנָיו.
13 And Haman recounted unto Zeresh his wife and all his friends every thing that had befallen him. Then said his wise men and Zeresh his wife unto him: 'If Mordecai, before whom thou hast begun to fall, be of the seed of the Jews, thou shalt not prevail against him, but shalt surely fall before him.'

28580 חֲכָמַ֫יִךְ 1 Adjective - masculine plural construct | second person feminine singular 1) wise, wise (man) ; 1a) skilful (in technical work) ; 1b) wise (in administration); 1c) shrewd, crafty, cunning, wily, subtle ; 1d) learned, shrewd (class of men) ; 1e) prudent ; 1f) wise (ethically and religiously) 2450 חָכָם Ezek. 27:8
ח יֹשְׁבֵי צִידוֹן וְאַרְוַד, הָיוּ שָׁטִים לָךְ; חֲכָמַיִךְ צוֹר הָיוּ בָךְ, הֵמָּה חֹבְלָיִךְ. 8 The inhabitants of Sidon and Arvad were thy rowers; thy wise men, O Tyre, were in thee, they were thy pilots.

28581 חֲכָמֶ֫יךָ 2 עִם־חֲכָמֶיךָ Adjective - masculine plural construct | second person masculine singular 1) wise, wise (man) ; 1a) skilful (in technical work) ; 1b) wise (in administration); 1c) shrewd, crafty, cunning, wily, subtle ; 1d) learned, shrewd (class of men) ; 1e) prudent ; 1f) wise (ethically and religiously) 2450 חָכָם
2 Chr. 2:13; Isa. 19:12 יג בֶּן־אִשָּׁה מִן־בְּנוֹת דָּן, וְאָבִיו אִישׁ־צֹרִי יוֹדֵעַ לַעֲשׂוֹת בַּזָּהָב־וּבַכֶּסֶף
בַּנְּחֹשֶׁת בַּבַּרְזֶל בָּאֲבָנִים וּבָעֵצִים בָּאַרְגָּמָן בַּתְּכֵלֶת וּבַבּוּץ וּבַכַּרְמִיל, וּלְפַתֵּחַ כָּל־פִּתּוּחַ, וְלַחְשֹׁב כָּל־
מַחֲשָׁבֶת--אֲשֶׁר יִנָּתֶן־לוֹ, עִם־חֲכָמֶיךָ, וְחַכְמֵי, אֲדֹנִי דָּוִיד אָבִיךָ. 13 the son of a woman of the daughters of Dan, and his father was a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to devise any device; to do whatever may be set before him, with thy skilful men, and with the skilful men of my lord David thy father.

28582 חֲכָמִ֔ים 32 Adjective - masculine plural 1) wise, wise (man) ; 1a) skilful (in technical work) ; 1b) wise (in administration); 1c) shrewd, crafty, cunning, wily, subtle ; 1d) learned, shrewd (class of men) ; 1e) prudent ; 1f) wise (ethically and religiously) 2450 חָכָם Deut. 1:13, 15; 16:19; Job 5:13; 15:18; 34:2; Psalm 49:11; Prov. 1:6; 3:35; 10:14; 12:18; 13:20; 14:3, 24; 15:2, 7, 12, 31; 18:15; 22:17; 30:24; Eccl. 7:4; 9:17; 12:11;

Isa. 5:21; 19:11; 44:25; Jer. 4:22; 8:8f; 10:9; Obad. 1:8 יג הָבוּ לָכֶם אֲנָשִׁים חֲכָמִים וּנְבֹנִים,
וִידֻעִים--לְשִׁבְטֵיכֶם; וַאֲשִׂימֵם, בְּרָאשֵׁיכֶם. 13 Get you, from each one of your tribes, wise
men, and understanding, and full of knowledge, and I will make them heads over you.'

28583 חָכַמְתָּ 2 אִם־חָכַמְתָּ Verb - Qal Perfect - second person masculine
singular 1) to be wise ; 1a) (Qal) to be or become wise, act wisely ; 1b) (Piel) to make
wise, teach wisdom, instruct ; 1c) (Pual) to be made wise ; 1d) (Hiphil) to make wise ; 1e)
(Hithpael) to show oneself wise, deceive, showone's wisdom 2449 חָכַם Prov.
9:12 x 2 יב אִם-חָכַמְתָּ, חָכַמְתָּ לָּךְ; וְלַצְתָּ, לְבַדְּךָ תִשָּׂא. 12 If thou art wise, thou art
wise for thyself; and if thou scornest, thou alone shalt bear it.'

28584 חָכְמַת 12 חָכְמַת־לֵב Noun - feminine singular construct 1)
wisdom ; 1a) skill (in war) ; 1b) wisdom (in administration) ; 1c) shrewdness, wisdom ; 1d)
wisdom, prudence (in religious affairs) ; 1e) wisdom (ethical and religious) 2451
חָכְמָה Exod. 35:35 חָכְמַת־לֵב; I Kings 3:28; 5:10, 14; 10:4; 2 Chr. 9:3; Prov. 14:8; Eccl.
8:1; Isa. 29:14; 33:6; Dan. 1:20; לה מִלֵּא אֹתָם חָכְמַת־לֵב, לַעֲשׂוֹת כָּל־מְלֶאכֶת חָרָשׁ וְחֹשֵׁב,
וְרֹקֵם בַּתְּכֵלֶת וּבָאַרְגָּמָן בְּתוֹלַעַת הַשָּׁנִי וּבַשֵּׁשׁ, וְאֹרֵג; עֹשֵׂי, כָּל־מְלָאכָה, וְחֹשְׁבֵי, מַחֲשָׁבֹת.
35 Them hath He filled with wisdom of heart, to work all manner of workmanship, of the
craftsman, and of the skilful workman, and of the weaver in colours, in blue, and in purple, in
scarlet, and in fine linen, and of the weaver, even of them that do any workmanship, and of
those that devise skilful works.

28585 חַכְמַת־ 1 חַכְמַת־לֵב Adjective - feminine singular construct
1) wise, wise (man) ; 1a) skilful (in technical work) ; 1b) wise (in administration); 1c)
shrewd, crafty, cunning, wily, subtle ; 1d) learned, shrewd (class of men) ; 1e) prudent ; 1f)
wise (ethically and religiously) 2450 חָכָם Exod. 35:25 כה וְכָל־אִשָּׁה
חַכְמַת־לֵב, בְּיָדֶיהָ טָווּ; וַיָּבִיאוּ מַטְוֶה, אֶת־הַתְּכֵלֶת וְאֶת־הָאַרְגָּמָן, אֶת־תּוֹלַעַת הַשָּׁנִי, וְאֶת־הַשֵּׁשׁ.
25 And all the women that were wise-hearted did spin with their hands, and brought that
which they had spun, the blue, and the purple, the scarlet, and the fine linen.

28586 חָכְמְתָא 3 Noun - feminine determined / Article אָ 1) wisdom
2452 חָכְמָה Dan. 2:20f, 23 כ עָנֵה דָנִיֵּאל, וְאָמַר--לֶהֱוֵא שְׁמֵהּ דִּי־אֱלָהָא מְבָרַךְ,
מִן־עָלְמָא וְעַד עָלְמָא: דִּי חָכְמְתָא וּגְבוּרְתָא, דִּי לֵהּ־הִיא. 20 Daniel spoke and said: Blessed
be the name of God from everlasting even unto everlasting; for wisdom and might are His;

28587 חָכְמָתוֹ 3 אֶת־חָכְמָתוֹ Noun - feminine singular construct | third
person masculine singular 1) wisdom ; 1a) skill (in war) ; 1b) wisdom (in
administration) ; 1c) shrewdness, wisdom ; 1d) wisdom, prudence (in religious affairs) ; 1e)
wisdom (ethical and religious) 2451 חָכְמָה 1 Kings 5:14; 10:24; 2 Chr. 9:23
יד וַיָּבֹאוּ, מִכָּל־הָעַמִּים, לִשְׁמֹעַ, אֵת חָכְמַת שְׁלֹמֹה--מֵאֵת כָּל־מַלְכֵי הָאָרֶץ, אֲשֶׁר שָׁמְעוּ אֶת־
חָכְמָתוֹ. {ס} 14 And there came of all peoples to hear the wisdom of Solomon, from all
kings of the earth, who had heard of his wisdom. {S}

28588 חָכַמְתִּי 1 Verb - Qal Perfect - first person common singular 1) to
be wise ; 1a) (Qal) to be or become wise, act wisely ; 1b) (Piel) to make wise, teach wisdom,
instruct ; 1c) (Pual) to be made wise ; 1d) (Hiphil) to make wise ; 1e) (Hithpael) to show
oneself wise, deceive, showone's wisdom 2449 חָכַם Eccl. 2:15 טו

וְאָמַרְתִּי אֲנִי בְּלִבִּי, כְּמִקְרֵה הַכְּסִיל גַּם־אֲנִי יִקְרֵנִי, וְלָמָּה חָכַמְתִּי אֲנִי, אָז יֹתֵר; וְדִבַּרְתִּי בְלִבִּי, שֶׁגַּם־זֶה הָבֶל. 15 Then said I in my heart: 'As it happeneth to the fool, so will it happen even to me; and why was I then more wise?' Then I said in my heart, that this also is vanity.

28589 חָכְמָתִי 1 Noun - feminine singular construct | first person common singular 1) wisdom ; 1a) skill (in war) ; 1b) wisdom (in administration) ; 1c) shrewdness, wisdom ; 1d) wisdom, prudence (in religious affairs) ; 1e) wisdom (ethical and religious) 2451 חָכְמָה Eccl. 2:9 ט וְגָדַלְתִּי וְהוֹסַפְתִּי, מִכֹּל שֶׁהָיָה לְפָנַי בִּירוּשָׁלִָם; אַף חָכְמָתִי, עָמְדָה לִּי. 9 So I was great, and increased more than all that were before me in Jerusalem; also my wisdom stood me in stead.

28590 חָכְמַתְכֶם 1 Noun - feminine singular construct | second person masculine plural 1) wisdom ; 1a) skill (in war) ; 1b) wisdom (in administration) ; 1c) shrewdness, wisdom ; 1d) wisdom, prudence (in religious affairs) ; 1e) wisdom (ethical and religious) 2451 חָכְמָה Deut. 4:6 ו וּשְׁמַרְתֶּם, וַעֲשִׂיתֶם--כִּי הִוא חָכְמַתְכֶם וּבִינַתְכֶם, לְעֵינֵי הָעַמִּים: אֲשֶׁר יִשְׁמְעוּן, אֵת כָּל־הַחֻקִּים הָאֵלֶּה, וְאָמְרוּ רַק עַם־חָכָם וְנָבוֹן, הַגּוֹי הַגָּדוֹל הַזֶּה. 6 Observe therefore and do them; for this is your wisdom and your understanding in the sight of the peoples, that, when they hear all these statutes, shall say: 'Surely this great nation is a wise and understanding people.'

28591 חָכְמָתֵךְ 1 Noun - feminine singular construct | second feminine singular 1) wisdom ; 1a) skill (in war) ; 1b) wisdom (in administration) ; 1c) shrewdness, wisdom ; 1d) wisdom, prudence (in religious affairs) ; 1e) wisdom (ethical and religious) 2451 חָכְמָה Isa. 47:10 י וַתִּבְטְחִי בְרָעָתֵךְ, אָמַרְתְּ אֵין רֹאָנִי--חָכְמָתֵךְ וְדַעְתֵּךְ, הִיא שׁוֹבְבָתֶךְ; וַתֹּאמְרִי בְלִבֵּךְ, אֲנִי וְאַפְסִי עוֹד. 10 And thou hast been secure in thy wickedness, thou hast said: 'None seeth me'; thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thy heart. 'I am, and there is none else beside me.'

28592 חָכְמָתֶךָ 6 וְעַל־חָכְמָתֶךָ Noun - feminine singular construct | second person masculine singular 1) wisdom ; 1a) skill (in war) ; 1b) wisdom (in administration) ; 1c) shrewdness, wisdom ; 1d) wisdom, prudence (in religious affairs) ; 1e) wisdom (ethical and religious) 2451 חָכְמָה 1 Kings 10:6, 8; 2 Chr. 9:5ff; Ezek. 28:7 ו וַתֹּאמֶר, אֶל־הַמֶּלֶךְ, אֱמֶת הָיָה הַדָּבָר, אֲשֶׁר שָׁמַעְתִּי בְּאַרְצִי--עַל־דְּבָרֶיךָ, וְעַל־חָכְמָתֶךָ. 6 And she said to the king: 'It was a true report that I heard in mine own land of thine acts, and of thy wisdom.

28593 חָכְמָתְךָ 2 Noun - feminine singular construct | second person masculine singular 1) wisdom ; 1a) skill (in war) ; 1b) wisdom (in administration) ; 1c) shrewdness, wisdom ; 1d) wisdom, prudence (in religious affairs) ; 1e) wisdom (ethical and religious) 2451 חָכְמָה Ezek. 28:5, 17 ה בְּרֹב חָכְמָתְךָ בִּרְכֻלָּתְךָ, הִרְבִּיתָ חֵילֶךָ; וַיִּגְבַּהּ לְבָבְךָ, בְּחֵילֶךָ. {ס} 5 In thy great wisdom by thy traffic hast thou increased thy riches, and thy heart is lifted up because of thy riches-- {S}

28594 חָכְמָתָם 2 וְכָל־חָכְמָתָם Noun - feminine singular construct | third person masculine plural 1) wisdom ; 1a) skill (in war) ; 1b) wisdom (in administration) ; 1c) shrewdness, wisdom ; 1d) wisdom, prudence (in religious affairs) ; 1e) wisdom (ethical and religious) 2451 חָכְמָה Psalm 107:27; Jer. 49:7

כז ז יָחוֹגּוּ וְיָנוּעוּ, כַּשִּׁכּוֹר; וְכָל-חָכְמָתָם, תִּתְבַּלָּע. 27 They reeled to and fro, and staggered like a drunken man, and all their wisdom was swallowed up--

28595 חִכְּתָה 1 Verb - Piel Perfect - third person feminine singular 1) to wait, wait for, await ; 1a) (Qal) to wait for ; 1b) (Piel) ; 1b1) to wait, tarry ; 1b2) to wait (in ambush) ; 1b3) to wait for, long for 2442 חָכָה Psalm 33:20 כ נַפְשֵׁנוּ, חִכְּתָה לַיהוָה; עֶזְרֵנוּ וּמָגִנֵּנוּ הוּא. 20 Our soul hath waited for the LORD; He is our help and our shield.

28596 חַל 1 חַל־נָא Verb - Piel Imperative - masculine singular 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry ; 1a) (Qal) to be weak, be sick ; 1b) (Piel) ; 1b1) to be or become weak, feel weak ; 1b2) to become sick, become ill ; 1b3) (CLBL) to entreat, pray, beg ; 1c) (Niphal) ; 1c1) to make oneself sick ; 1c2) to be made sick ; 1c3) to be tired ; 1d) (Pual) to be made weak, become weak ; 1e) (Hithpael) to make oneself sick ; 1f) (Hiphil) ; 1f1) to make sore ; 1f2) to make sick ; 1f3) to show signs of sickness, become sick ; 1f4) to grieve ; 1g) (Hophal) ; 1g1) to be made sick ; 1g2) to be wounded 2470 חָלָה 1 Kings 13:6 ו וַיַּעַן הַמֶּלֶךְ וַיֹּאמֶר אֶל־אִישׁ הָאֱלֹהִים, חַל־נָא אֶת־פְּנֵי יְהוָה אֱלֹהֶיךָ וְהִתְפַּלֵּל בַּעֲדִי, וְתָשֹׁב יָדִי, אֵלָי; וַיְחַל אִישׁ־הָאֱלֹהִים, אֶת־פְּנֵי יְהוָה, וַתָּשָׁב יַד־הַמֶּלֶךְ אֵלָיו, וַתְּהִי כְּבָרִאשֹׁנָה. 6 And the king answered and said unto the man of God: 'Entreat now the favour of the LORD thy God, and pray for me, that my hand may be restored me.' And the man of God entreated the LORD, and the king's hand was restored him, and became as it was before.

28597 חֵל 1 וַיַּאֲבֶל־חֵל Noun - masculine singular 1) rampart, fortress, wall ; 1a) rampart; 1b) fortress 2426 חֵיל Lam. 2:8 ח חָשַׁב יְהוָה לְהַשְׁחִית, חוֹמַת בַּת־צִיּוֹן--נָטָה קָו, לֹא־הֵשִׁיב יָדוֹ מִבַּלֵּעַ; וַיַּאֲבֶל־חֵל וְחוֹמָה, יַחְדָּו אֻמְלָלוּ. {ס} 8 The LORD hath purposed to destroy the wall of the daughter of Zion; He hath stretched out the line, He hath not withdrawn His hand from destroying; but He hath made the rampart and wall to mourn, they languish together. {S}

28598 חֹל 3 Noun - masculine singular 1) profaneness, commonness, unholy, profane, common, sand 2455 חֹל 1 Sam. 21:5f; Ezek. 48:15 ה וַיַּעַן הַכֹּהֵן אֶת־דָּוִד וַיֹּאמֶר, אֵין־לֶחֶם חֹל אֶל־תַּחַת יָדִי: כִּי־אִם־לֶחֶם קֹדֶשׁ יֵשׁ, אִם־נִשְׁמְרוּ הַנְּעָרִים אַךְ מֵאִשָּׁה. {פ} 5 And the priest answered David, and said: 'There is no common bread under my hand, but there is holy bread; if only the young men have kept themselves from women.' {P}

28599 חֶלְאָה 2 Noun proper - feminine singular Helah = |rust|; 1)one of the two wives of Ashur, father of Tekoah 2458 חֶלְאָה 1 Chr. 4:5, 7 ה וּלְאַשְׁחוּר אֲבִי תְקוֹעַ, הָיוּ שְׁתֵּי נָשִׁים: חֶלְאָה, וְנַעֲרָה. 5 And Ashhur the father of Tekoa had two wives, Helah and Naarah.

28600 חֲלָאִים 1 Noun - masculine plural 1) jewellery, ornament 2481 חֲלִי song of Songs Cant. 7:2 ב מַה־יָּפוּ פְעָמַיִךְ בַּנְּעָלִים, בַּת־נָדִיב; חַמּוּקֵי יְרֵכַיִךְ--כְּמוֹ חֲלָאִים, מַעֲשֵׂה יְדֵי אָמָּן. 2 How beautiful are thy steps in sandals, O prince's daughter! The roundings of thy thighs are like the links of a chain, the work of the hands of a skilled workman.

28601 חֵלָאמָה 1 Noun proper - feminine singular | third person feminine singular Helam = |stronghold|; 1) a place east of the Jordan, west of the Euphrates, in Gilead, at which theSyrians under Hadarezer were defeated by David 2431 חֵילָם
2 Sam. 10:17 יז וַיֻּגַּד לְדָוִד, וַיֶּאֱסֹף אֶת־כָּל־יִשְׂרָאֵל וַיַּעֲבֹר אֶת־הַיַּרְדֵּן, וַיָּבֹא, חֵלָאמָה; וַיַּעַרְכוּ
אֲרָם לִקְרַאת דָּוִד, וַיִּלָּחֲמוּ עִמּוֹ. 17 And it was told David; and he gathered all Israel together, and passed over the Jordan, and came to Helam. And the Arameans set themselves in array against David, and fought with him.

28602 חֶלְאָתָה 1 Noun - feminine singular construct | third person feminine singular 1) rust, scum 2457 חֶלְאַת Ezek. 24:6 ו לָכֵן כֹּה־אָמַר אֲדֹנָי
יְהוִה, אוֹי עִיר הַדָּמִים--סִיר אֲשֶׁר חֶלְאָתָה בָהּ, וְחֶלְאָתָהּ לֹא יָצְאָה מִמֶּנָּה; לִנְתָחֶיהָ לִנְתָחֶיהָ הוֹצִיאָהּ,
לֹא־נָפַל עָלֶיהָ גּוֹרָל. 6 Wherefore thus saith the Lord GOD: Woe to the bloody city, to the pot whose filth is therein, and whose filth is not gone out of it! bring it out piece by piece; no lot is fallen upon it.

28603 חֶלְאָתָהּ 3 Noun - feminine singular construct | third person feminine singular 1) rust, scum 2457 חֶלְאַת Ezek. 24:11f יא וְהַעֲמִידֶהָ עַל־
גֶּחָלֶיהָ, רֵקָה: לְמַעַן תֵּחַם וְחָרָה נְחֻשְׁתָּהּ, וְנִתְּכָה בְתוֹכָהּ טֻמְאָתָהּ--תִּתֹּם, חֶלְאָתָהּ. 11 then will I set it empty upon the coals thereof, that it may be hot, and the bottom thereof may burn, and that the impurity of it may be molten in it, that the filth of it may be consumed.

28604 חָלָב 26 Noun - masculine singular 1) milk, sour milk, cheese ; 1a) milk ; 1b) abundance of the land (metaph.) ; 1c) white (as milk) 2461 חָלָב
Exod. 3:8, 17; 13:5; 33:3; Lev. 20:24; Num. 13:27; 14:8; 16:13f; Deut. 6:3; 11:9; 26:9, 15; 27:3; 31:20; Jos. 5:6; Jdg. 5:25; 1 Sam. 7:9; Job 21:24; Prov. 30:33; Isa. 7:22; Jer. 11:5; 32:22; Ezek. 20:6, 15; Joel 4:18 ח וָאֵרֵד לְהַצִּילוֹ מִיַּד מִצְרַיִם, וּלְהַעֲלֹתוֹ מִן־הָאָרֶץ הַהִוא, אֶל־אֶרֶץ טוֹבָה
וּרְחָבָה, אֶל־אֶרֶץ זָבַת חָלָב וּדְבָשׁ--אֶל־מְקוֹם הַכְּנַעֲנִי, וְהַחִתִּי, וְהָאֱמֹרִי וְהַפְּרִזִּי, וְהַחִוִּי וְהַיְבוּסִי.
8 and I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanite, and the Hittite, and the Amorite, and the Perizzite, and the Hivite, and the Jebusite.

28605 חֲלֵב 2 Noun - masculine singular construct 1) milk, sour milk, cheese ; 1a) milk ; 1b) abundance of the land (metaph.) ; 1c) white (as milk) 2461
חָלָב Prov. 27:27; Isa. 60:16 כז וְדֵי, חֲלֵב עִזִּים--לְלַחְמְךָ, לְלֶחֶם בֵּיתֶךָ; וְחַיִּים,
לְנַעֲרוֹתֶיךָ. 27 And there will be goats' milk enough for thy food, for the food of thy household; and maintenance for thy maidens.

28606 חֵלֶב 21 אֶת־חֵלֶב Noun - masculine singular 1) fat ; 1a) fat (of humans) ; 1b) fat (of beasts); 1c) choicest, best part, abundance (of products of the land) 2459 חֵ֫לֶב Gen. 45:18; Exod. 23:18; Lev. 3:16f; 4:8, 31, 35; 7:23, 25; 16:25; Num. 18:12; Deut. 32:14, 38; 2 Sam. 23:29; Psalm 63:6; 147:14; Ezek. 39:19; 44:7, 15
יח וּקְחוּ אֶת־אֲבִיכֶם וְאֶת־בָּתֵּיכֶם, וּבֹאוּ אֵלָי; וְאֶתְּנָה לָכֶם, אֶת־טוּב אֶרֶץ מִצְרַיִם, וְאִכְלוּ, אֶת־חֵלֶב
הָאָרֶץ. 18 and take your father and your households, and come unto me; and I will give you the good of the land of Egypt, and ye shall eat the fat of the land.

28607 חֶלְבָּה 2 Noun proper - feminine singular Helbah = |fertile|; 1)
a town of Asher, probably on the plain of Phoenicia not far fromSidon 2462 חָלָב
Lev. 4:35; Jdg. 1:31 לה וְאֶת-כָּל-חֶלְבָּהּ יָסִיר, כַּאֲשֶׁר יוּסַר חֵלֶב-הַכֶּשֶׂב מִזֶּבַח הַשְּׁלָמִים,
וְהִקְטִיר הַכֹּהֵן אֹתָם הַמִּזְבֵּחָה, עַל אִשֵּׁי יְהוָה; וְכִפֶּר עָלָיו הַכֹּהֵן עַל-חַטָּאתוֹ אֲשֶׁר-חָטָא, וְנִסְלַח לוֹ. {פ}
35 And all the fat thereof shall he take away, as the fat of the lamb is taken away from the sacrifice of peace-offerings; and the priest shall make them smoke on the altar, upon the offerings of the LORD made by fire; and the priest shall make atonement for him as touching his sin that he hath sinned, and he shall be forgiven. {P}

28608 חֶלְבָּהּ 1 וְאֶת־כָּל־חֶלְבָּהּ Noun - masculine singular construct | third person feminine singular 1) fat ; 1a) fat (of humans) ; 1b) fat (of beasts); 1c) choicest, best part, abundance (of products of the land) 2459 חֵלֶב Lev. 4:31
לא וְאֶת-כָּל-חֶלְבָּהּ יָסִיר, כַּאֲשֶׁר הוּסַר חֵלֶב מֵעַל זֶבַח הַשְּׁלָמִים, וְהִקְטִיר הַכֹּהֵן הַמִּזְבֵּחָה, לְרֵיחַ נִיחֹחַ
לַיהוָה; וְכִפֶּר עָלָיו הַכֹּהֵן, וְנִסְלַח לוֹ. {פ} 31 And all the fat thereof shall he take away, as the fat is taken away from off the sacrifice of peace-offerings; and the priest shall make it smoke upon the altar for a sweet savour unto the LORD; and the priest shall make atonement for him, and he shall be

28609 חֶלְבְּהֶן 2 וְאֶת־חֶלְבְּהֶן Noun - masculine singular construct | third feminine plural 1) fat ; 1a) fat (of humans) ; 1b) fat (of beasts); 1c) choicest, best part, abundance (of products of the land) 2459 חֵלֶב Lev. 8:16, 25
טז וַיִּקַּח, אֶת-כָּל-הַחֵלֶב אֲשֶׁר עַל-הַקֶּרֶב, וְאֵת יֹתֶרֶת הַכָּבֵד, וְאֶת-שְׁתֵּי הַכְּלָיֹת וְאֶת-חֶלְבְּהֶן; וַיַּקְטֵר
מֹשֶׁה, הַמִּזְבֵּחָה. 16 And he took all the fat that was upon the inwards, and the lobe of the liver, and the two kidneys, and their fat, and Moses made it smoke upon the altar.

28610 חֶלְבּוֹ 7 Noun - masculine singular construct | third person masculine singular 1) fat ; 1a) fat (of humans) ; 1b) fat (of beasts); 1c) choicest, best part, abundance (of products of the land) 2459 חֵלֶב Lev. 3:9; 4:19, 26; 7:3; Num. 18:29f, 32
ט וְהִקְרִיב מִזֶּבַח הַשְּׁלָמִים, אִשֶּׁה לַיהוָה־־חֶלְבּוֹ הָאַלְיָה תְמִימָה, לְעֻמַּת הֶעָצֶה
יְסִירֶנָּה; וְאֶת־הַחֵלֶב, הַמְכַסֶּה אֶת־הַקֶּרֶב, וְאֵת כָּל־הַחֵלֶב, אֲשֶׁר עַל־הַקֶּרֶב. 9 And he shall present of the sacrifice of peace-offerings an offering made by fire unto the LORD: the fat thereof, the fat tail entire, which he shall take away hard by the rump-bone; and the fat that covereth the inwards, and all the fat that is upon the inwards,

28611 חֶלְבּוֹן 1 Noun proper - feminine singular Helbon = |fertile|; 1) a town a few miles northwest of Damascus, modern 'Helbon', still noted for its fine grapes 2463 חֶלְבָּה Ezek. 27:18
יח דַּמֶּשֶׂק סֹחַרְתֵּךְ בְּרֹב מַעֲשַׂיִךְ, מֵרֹב כָּל־הוֹן; בְּיֵין
חֶלְבּוֹן, וְצֶמֶר צָחַר. 18 Damascus was thy merchant for the multitude of thy wealth, by reason of the multitude of all riches, with the wine of Helbon, and white wool.

28612 חֲלָבִי 1 עִם־חֲלָבִי Noun - masculine singular construct | first person common singular 1) milk, sour milk, cheese ; 1a) milk ; 1b) abundance of the land (metaph.) ; 1c) white (as milk) 2461 חָלָב song of Songs Cant. 5:1
א בָּאתִי לְגַנִּי, אֲחֹתִי כַלָּה־־אָרִיתִי מוֹרִי עִם־בְּשָׂמִי, אָכַלְתִּי יַעְרִי עִם־דִּבְשִׁי שָׁתִיתִי יֵינִי עִם־חֲלָבִי; אִכְלוּ
רֵעִים, שְׁתוּ וְשִׁכְרוּ דּוֹדִים. {ס} 1 I am come into my garden, my sister, my bride; I have

gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk. Eat, O friends; drink, yea, drink abundantly, O beloved. {S}

28613 חֶלְבֵי 4 Noun - masculine plural construct 1) fat ; 1a) fat (of humans) ; 1b) fat (of beasts); 1c) choicest, best part, abundance (of products of the land) 2459 חֵ֫לֶב Lev. 6:5; 1 Kings 8:64; 2 Chr. 7:7
ה וְהָאֵשׁ עַל-הַמִּזְבֵּחַ תּוּקַד-בּוֹ לֹא תִכְבֶּה, וּבִעֵר עָלֶיהָ הַכֹּהֵן עֵצִים בַּבֹּקֶר בַּבֹּקֶר; וְעָרַךְ עָלֶיהָ הָעֹלָה, וְהִקְטִיר עָלֶיהָ חֶלְבֵי הַשְּׁלָמִים.
5 And the fire upon the altar shall be kept burning thereby, it shall not go out; and the priest shall kindle wood on it every morning; and he shall lay the burnt-offering in order upon it, and shall make smoke thereon the fat of the peace-offerings.

28614 חֲלָבֵךְ 1 Noun - masculine singular construct | second feminine singular 1) milk, sour milk, cheese ; 1a) milk ; 1b) abundance of the land (metaph.) ; 1c) white (as milk) 2461 חָלָב Ezek. 25:4
ד לָכֵן הִנְנִי נֹתְנָךְ לִבְנֵי־קֶדֶם לְמוֹרָשָׁה, וְיִשְּׁבוּ טִירוֹתֵיהֶם בָּךְ, וְנָתְנוּ בָךְ, מִשְׁכְּנֵיהֶם; הֵמָּה יֹאכְלוּ פִרְיֵךְ, וְהֵמָּה יִשְׁתּוּ חֲלָבֵךְ. 4
therefore, behold, I will deliver thee to the children of the east for a possession, and they shall set their encampments in thee, and make their dwellings in thee; they shall eat thy fruit, and they shall drink thy milk.

28615 חֶלְבָּם 1 וְאֶת־חֶלְבָּם Noun - masculine singular construct | third person masculine plural 1) fat ; 1a) fat (of humans) ; 1b) fat (of beasts); 1c) choicest, best part, abundance (of products of the land) 2459 חֵ֫לֶב Num. 18:17
יז אַךְ בְּכוֹר-שׁוֹר אוֹ-בְכוֹר כֶּשֶׂב אוֹ-בְכוֹר עֵז, לֹא תִפְדֶּה--קֹדֶשׁ הֵם: אֶת-דָּמָם תִּזְרֹק עַל-הַמִּזְבֵּחַ, וְאֶת-חֶלְבָּם תַּקְטִיר--אִשֶּׁה לְרֵיחַ נִיחֹחַ, לַיהוָה. 17 But the firstling of an ox, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they are holy: thou shalt dash their blood against the altar, and shalt make their fat smoke for an offering made by fire, for a sweet savour unto the LORD.

28616 חֶלְבָּמוֹ 1 Noun - masculine singular construct | third person masculine plural 1) fat ; 1a) fat (of humans) ; 1b) fat (of beasts); 1c) choicest, best part, abundance (of products of the land) 2459 חֵ֫לֶב Psalm 17:10 י חֶלְבָּמוֹ סָּגְרוּ; פִּימוֹ, דִּבְּרוּ בְגֵאוּת. 10 Their gross heart they have shut tight, with their mouth they speak proudly.

28617 חָלֶד 3 Noun - masculine singular 1) age, duration of life, the world 2465 חֶ֫לֶד Job 11:17; Psalms 49:2; 89:48 יז וּמִצָּהֳרַיִם, יָקוּם חָלֶד;
18 תָּיח וּבָטַחְתָּ, כִּי־יֵשׁ תִּקְוָה; וְחָפַרְתָּ, לָבֶטַח תִּשְׁכָּב.And thou shalt be secure, because there is hope; yea, thou shalt look about thee, and shalt take thy rest in safety.עֻפָה, כַּבֹּקֶר תִּהְיֶה.
17 And thy life shall be clearer than the noonday; though there be darkness, it shall be as the morning.

28618 חֵלֶד 1 Noun proper - masculine singular Heled = |transient|; 1) son of Baanah, the Netophathite, andone of David's mighty warriors; also spelled 'Heleb' (H02460) 2466 חֵ֫לֶד 1 Chr. 11:30 ל מַהְרַי, {ר} הַנְּטֹפָתִי, {ס} חֵלֶד בֶּן־בַּעֲנָה, הַנְּטוֹפָתִי. {ס} 30 Mahrai the Netophathite, Heled the son of Baanah the Netophathite;

28619 חֻלְדָּה 2 אֶל־חֻלְדָּה Noun proper - feminine singular
Huldah = |weasel|; 1) a prophetess in the time of Josiah whom Josiah asked for an
authoritative opinion on the book of the law which Hilkiah found 2468 חֻלְדָּה
2 Kings 22:14; 2 Chr. 34:22 יד וַיֵּלֶךְ חִלְקִיָּהוּ הַכֹּהֵן וַאֲחִיקָם וְעַכְבּוֹר וְשָׁפָן וַעֲשָׂיָה, אֶל־חֻלְדָּה
הַנְּבִיאָה אֵשֶׁת שַׁלֻּם בֶּן־תִּקְוָה בֶּן־חַרְחַס שֹׁמֵר הַבְּגָדִים, וְהִיא יֹשֶׁבֶת בִּירוּשָׁלִַם, בַּמִּשְׁנֶה; וַיְדַבְּרוּ, אֵלֶיהָ.
14 So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asaiah, went unto Huldah
the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the
wardrobe--now she dwelt in Jerusalem in the second quarter--and they spoke with her.
28620 חֶלְדַּי 1 Noun proper - masculine singular Heldai = |worldly|;
1)one of David's mighty warriors and the 12th captain of the monthly courses for the temple
service ; 2) a returning exile in the time of Zechariah 2469 חֶלְדַּי 1 Chr.
27:15 טו הַשְּׁנֵים עָשָׂר לִשְׁנֵים עָשָׂר הַחֹדֶשׁ, חֶלְדַּי הַנְּטוֹפָתִי לְעָתְנִיאֵל; וְעַל, מַחֲלֻקְתּוֹ, עֶשְׂרִים
וְאַרְבָּעָה, אָלֶף. {פ} 15 The twelfth captain for the twelfth month was Heldai the
Netophathite, of Othniel; and in his course were twenty and four thousand. {P}
28621 חָלָה 12 Verb - Qal Perfect - third person feminine singular 1) to
be or become weak, be or become sick, be or become diseased, be or become grieved, be or
become sorry ; 1a) (Qal) to be weak, be sick ; 1b) (Piel) ; 1b1) to be or become weak, feel
weak ; 1b2) to become sick, become ill ; 1b3) (CLBL) to entreat, pray, beg ; 1c) (Niphal) ;
1c1) to makeoneself sick ; 1c2) to be made sick ; 1c3) to be tired ; 1d) (Pual) to be made
weak, become weak ; 1e) (Hithpael) to makeoneself sick ; 1f) (Hiphil) ; 1f1) to make sore ;
1f2) to make sick ; 1f3) to show signs of sickness, become sick ; 1f4) to grieve ; 1g)
(Hophal) ; 1g1) to be made sick ; 1g2) to be wounded 2470 חול 1 Kings
14:1; 15:23; 17:17; 2 Kings 13:14; 20:1, 12; 2 Chr. 32:24; Isa. 38:1; 39:1; 54:1; 66:8; Mic. 1:12
א בָּעֵת הַהִיא, חָלָה אֲבִיָּה בֶן־יָרָבְעָם. 1 At that time Abijah the son of Jeroboam fell sick.
28622 חַלָּה 1 Noun - feminine singular 1) cake, cake (if pierced)
(probably perforated) 2471 חַלָּה Num. 15:20 כ רֵאשִׁית, עֲרִסֹתֵכֶם--
חַלָּה, תָּרִימוּ תְרוּמָה: כִּתְרוּמַת גֹּרֶן, כֵּן תָּרִימוּ אֹתָהּ. 20 Of the first of your dough ye shall
set apart a cake for a gift; as that which is set apart of the threshing-floor, so shall ye set it
apart.
28623 חִלָּה 2 Verb - Piel Perfect - third person masculine singular 1) to
be or become weak, be or become sick, be or become diseased, be or become grieved, be or
become sorry ; 1a) (Qal) to be weak, be sick ; 1b) (Piel) ; 1b1) to be or become weak, feel
weak ; 1b2) to become sick, become ill ; 1b3) (CLBL) to entreat, pray, beg ; 1c) (Niphal) ;
1c1) to make oneself sick ; 1c2) to be made sick ; 1c3) to be tired ; 1d) (Pual) to be made
weak, become weak ; 1e) (Hithpael) to make oneself sick ; 1f) (Hiphil) ; 1f1) to make sore ;
1f2) to make sick ; 1f3) to show signs of sickness, become sick ; 1f4) to grieve ; 1g)
(Hophal) ; 1g1) to be made sick ; 1g2) to be wounded 2470 חָלָה Deut.
29:21; 2 Chr. 33:12 כא וְאָמַר הַדּוֹר הָאַחֲרוֹן, בְּנֵיכֶם אֲשֶׁר יָקוּמוּ מֵאַחֲרֵיכֶם, וְהַנָּכְרִי, אֲשֶׁר יָבֹא
מֵאֶרֶץ רְחוֹקָה; וְרָאוּ אֶת־מַכּוֹת הָאָרֶץ הַהִוא, וְאֶת־תַּחֲלֻאֶיהָ, אֲשֶׁר־חִלָּה יְהוָה, בָּהּ. 21 And the
generation to come, your children that shall rise up after you, and the foreigner that shall

come from a far land, shall say, when they see the plagues of that land, and the sicknesses wherewith the LORD hath made it sick;

28624 חֹלֶה 7 Verb - Qal Participle - masculine singular 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry ; 1a) (Qal) to be weak, be sick ; 1b) (Piel) ; 1b1) to be or become weak, feel weak ; 1b2) to become sick, become ill ; 1b3) (CLBL) to entreat, pray, beg ; 1c) (Niphal) ; 1c1) to make oneself sick ; 1c2) to be made sick ; 1c3) to be tired ; 1d) (Pual) to be made weak, become weak ; 1e) (Hithpael) to make oneself sick ; 1f) (Hiphil) ; 1f1) to make sore ; 1f2) to make sick ; 1f3) to show signs of sickness, become sick ; 1f4) to grieve ; 1g) (Hophal) ; 1g1) to be made sick ; 1g2) to be wounded 2470 חָלָה Gen. 48:1; 1 Sam. 19:14; 22:8; 1 Kings 14:5; 2 Kings 8:7, 29; 2 Chr. 22:6 א וַיְהִי, אַחֲרֵי הַדְּבָרִים הָאֵלֶּה, וַיֹּאמֶר לְיוֹסֵף, הִנֵּה אָבִיךָ חֹלֶה; וַיִּקַּח אֶת־שְׁנֵי בָנָיו, עִמּוֹ--אֶת־מְנַשֶּׁה, וְאֶת־אֶפְרָיִם. 1 And it came to pass after these things, that one said to Joseph: 'Behold, thy father is sick.' And he took with him his two sons, Manasseh and Ephraim.

28625 חָלוּ 2 וְלֹא־חָלוּ Verb - Qal Perfect - third person common plural 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained ; 1a) (Qal) ; 1a1) to dance ; 1a2) to twist, writhe ; 1a3) to whirl, whirl about ; 1b) (Polel) ; 1b1) to dance ; 1b2) to writhe (in travail with), bear, bring forth ; 1b3) to wait anxiously ; 1c) (Pulal) ; 1c1) to be made to writhe, be made to bear ; 1c2) to be brought forth ; 1d) (Hophal) to be born ; 1e) (Hithpolel) ; 1e1) whirling (participle) ; 1e2) writhing, suffering torture (participle) ; 1e3) to wait longingly ; 1f) (Hithpalpel) to be distressed 2342 חוּל Jer. 5:3; Lam. 4:6 ג יְהוָה, עֵינֶיךָ הֲלוֹא לֶאֱמוּנָה--הִכִּיתָה אֹתָם וְלֹא־חָלוּ, כִּלִּיתָם מֵאֲנוּ קַחַת מוּסָר; חִזְּקוּ פְנֵיהֶם מִסֶּלַע, מֵאֲנוּ לָשׁוּב. 3 O LORD, are not Thine eyes upon truth? Thou hast stricken them, but they were not affected; Thou hast consumed them, but they have refused to receive correction; they have made their faces harder than a rock; they have refused to return.

28626 חַלּוּ־ 1 חַלּוּ־נָא Verb - Piel Imperative - masculine plural 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry ; 1a) (Qal) to be weak, be sick ; 1b) (Piel) ; 1b1) to be or become weak, feel weak ; 1b2) to become sick, become ill ; 1b3) (CLBL) to entreat, pray, beg ; 1c) (Niphal) ; 1c1) to make oneself sick ; 1c2) to be made sick ; 1c3) to be tired ; 1d) (Pual) to be made weak, become weak ; 1e) (Hithpael) to make oneself sick ; 1f) (Hiphil) ; 1f1) to make sore ; 1f2) to make sick ; 1f3) to show signs of sickness, become sick ; 1f4) to grieve ; 1g) (Hophal) ; 1g1) to be made sick ; 1g2) to be wounded 2470 חָלָה Mal. 1:9 ט וְעַתָּה חַלּוּ־נָא פְנֵי־אֵל, וִיחָנֵנוּ; מִיֶּדְכֶם, הָיְתָה זֹּאת--הֲיִשָּׂא מִכֶּם פָּנִים, אָמַר יְהוָה צְבָאוֹת. 9 And now, I pray you, entreat the favour of God that He may be gracious unto us!--this hath been of your doing.--will He accept any of your persons? saith the LORD of hosts.

28627 חָלוּץ 2 כָּל־חָלוּץ Verb - Qal Passive Participle - masculine singular 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued ; 1a) (Qal) equipped (participle) ; 1b) (Niphal) ; 1b1) to be equipped ; 1b2) to go equipped ; 1b3) to be armed ; 1c) (Hiphil) ; 1c1) to make strong, brace

up ; 1c2) to invigorate ; 2) to draw off or out, withdraw ; 2a) (Qal) ; 2a1) to draw, draw off ; 2a2) to withdraw ; 2b) (Niphal) ; 2b1) to be delivered ; 2b2) to be saved ; 2c) (Piel) ; 2c1) to pull out, tear out ; 2c2) to rescue, deliver, set free ; 2c3) to take away, plunder 2502
חָלַץ Num. 32:21, 29 כא וְעָבַר לָכֶם כָּל-חָלוּץ אֶת-הַיַּרְדֵּן, לִפְנֵי יְהוָה, עַד הוֹרִישׁוֹ אֶת-
אֹיְבָיו, מִפָּנָיו. 21 and every armed man of you will pass over the Jordan before the LORD, until He hath driven out His enemies from before Him,

28628 חֲלוּץ 2 כָּל־חֲלוּץ Verb - Qal Passive Participle - masculine singular construct 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued ; 1a) (Qal) equipped (participle) ; 1b) (Niphal) ; 1b1) to be equipped ; 1b2) to go equipped ; 1b3) to be armed ; 1c) (Hiphil) ; 1c1) to make strong, brace up ; 1c2) to invigorate ; 2) to draw off or out, withdraw ; 2a) (Qal) ; 2a1) to draw, draw off ; 2a2) to withdraw ; 2b) (Niphal) ; 2b1) to be delivered ; 2b2) to be saved ; 2c) (Piel) ; 2c1) to pull out, tear out ; 2c2) to rescue, deliver, set free ; 2c3) to take away, plunder 2502
חָלַץ Num. 32:27; Deut. 25:10 כז וַעֲבָדֶיךָ יַעַבְרוּ כָּל-חֲלוּץ צָבָא, לִפְנֵי יְהוָה--
לַמִּלְחָמָה: כַּאֲשֶׁר אֲדֹנִי, דֹּבֵר. 27 but thy servants will pass over, every man that is armed for war, before the LORD to battle, as my lord saith.'

28629 חֲלוּצֵי 4 Verb - Qal Passive Participle - masculine plural construct 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued ; 1a) (Qal) equipped (participle) ; 1b) (Niphal) ; 1b1) to be equipped ; 1b2) to go equipped ; 1b3) to be armed ; 1c) (Hiphil) ; 1c1) to make strong, brace up ; 1c2) to invigorate ; 2) to draw off or out, withdraw ; 2a) (Qal) ; 2a1) to draw, draw off ; 2a2) to withdraw ; 2b) (Niphal) ; 2b1) to be delivered ; 2b2) to be saved ; 2c) (Piel) ; 2c1) to pull out, tear out ; 2c2) to rescue, deliver, set free ; 2c3) to take away, plunder 2502
חָלַץ Num. 31:5; Jos. 4:13; 1 Chr. 12:25; 2 Chr. 17:18 ה וַיִּמָּסְרוּ מֵאַלְפֵי יִשְׂרָאֵל,
אֶלֶף לַמַּטֶּה--שְׁנֵים-עָשָׂר אֶלֶף, חֲלוּצֵי צָבָא. 5 So there were delivered, out of the thousands of Israel, a thousand of every tribe, twelve thousand armed for war.

28630 חֲלוּצִים 3 Verb - Qal Passive Participle - masculine plural 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued ; 1a) (Qal) equipped (participle) ; 1b) (Niphal) ; 1b1) to be equipped ; 1b2) to go equipped ; 1b3) to be armed ; 1c) (Hiphil) ; 1c1) to make strong, brace up ; 1c2) to invigorate ; 2) to draw off or out, withdraw ; 2a) (Qal) ; 2a1) to draw, draw off ; 2a2) to withdraw ; 2b) (Niphal) ; 2b1) to be delivered ; 2b2) to be saved ; 2c) (Piel) ; 2c1) to pull out, tear out ; 2c2) to rescue, deliver, set free ; 2c3) to take away, plunder 2502
חָלַץ Num. 32:30, 32; Deut. 3:18 ל וְאִם-לֹא יַעַבְרוּ חֲלוּצִים, אִתְּכֶם--וְנֹאחֲזוּ בְתֹכְכֶם,
בְּאֶרֶץ כְּנָעַן. 30 but if they will not pass over with you armed, they shall have possessions among you in the land of Canaan.'

28631 חֲלוּשָׁה 1 Noun - feminine singular 1) weakness, defeat, prostration 2476 חֲלוּשָׁה Exod. 32:18 יח וַיֹּאמֶר, אֵין קוֹל עֲנוֹת גְּבוּרָה, וְאֵין
קוֹל, עֲנוֹת חֲלוּשָׁה; קוֹל עַנּוֹת, אָנֹכִי שֹׁמֵעַ. 18 And he said: 'It is not the voice of them that shout for mastery, neither is it the voice of them that cry for being overcome, but the noise of them that sing do I hear.'

28632 חֲלוֹם 18 Noun - masculine singular 1) dream ; 1a) dream
(ordinary) ; 1b) dream (with prophetic meaning) 2472 חֲלוֹם Gen. 37:5, 9;
40:5, 8; 41:7, 11, 15, 25f; Deut. 13:2; Jdg. 7:13; 1 Kings 3:15; Jer. 23:28; Dan. 2:3 ה
וַיַּחֲלֹם יוֹסֵף חֲלוֹם, וַיַּגֵּד לְאֶחָיו; וַיּוֹסִפוּ עוֹד, שְׂנֹא אֹתוֹ. 5 And Joseph dreamed a dream, and
he told it to his brethren; and they hated him yet the more.

28633 חַלּוֹן 1 אֶת־חַלּוֹן Noun - common singular construct 1)
window (piercing of the wall) 2474 חַלּוֹן Gen. 8:6 ו וַיְהִי, מִקֵּץ אַרְבָּעִים
יוֹם; וַיִּפְתַּח נֹחַ, אֶת־חַלּוֹן הַתֵּבָה אֲשֶׁר עָשָׂה. 6 And it came to pass at the end of forty days,
that Noah opened the window of the ark which he had made.

28634 חֵלוֹן 1 בֶּן־חֵלֹן / בֶּן־חֵלוֹן Noun proper - masculine singular
Helon = |strength|; 1) father of Eliab of the tribe of Zebulun 2497 חֵלֹן
Num. 10:16 טז וְעַל-צְבָא--מַטֵּה, בְּנֵי זְבוּלֻן: אֱלִיאָב, בֶּן-חֵלֹן. 16 And over the host of
the tribe of the children of Zebulun was Eliab the son of Helon.

28635 חֹלוֹן 1 אֶל־חֹלוֹן Noun proper - feminine singular Holon =
|sandy|; 1) a town in the mountains of Judah given to the priests ; 2) a city of Moab; site
unknown 2473 חֹלוֹן Jer. 48:21 כא וּמִשְׁפָּט בָּא, אֶל־אֶרֶץ הַמִּישֹׁר--אֶל־
חֹלוֹן וְאֶל־יַהְצָה, וְעַל־מוֹפעת (מֵיפָעַת). 21 And judgment is come upon the country of the
Plain; upon Holon, and upon Jahzah, and upon Mephaath;

28636 חַלֹּונָ֑י 1 Noun - common plural construct 1) window (piercing of
the wall) 2474 חַלּוֹן Jer. 22:14 יד הָאֹמֵר, אֶבְנֶה־לִּי בֵּית מִדּוֹת, וַעֲלִיּוֹת,
מְרֻוָּחִים; וְקָרַע לוֹ, חַלּוֹנָי, וְסָפוּן בָּאָרֶז, וּמָשׁוֹחַ בַּשָּׁשַׁר. 14 That saith: 'I will build me a wide
house and spacious chambers', and cutteth him out windows, and it is ceiled with cedar, and
painted with vermilion.

28637 חַלּוֹנֵי 1 Noun - common plural construct 1) window (piercing of
the wall) 2474 חַלּוֹן 1 Kings 6:4 ד וַיַּעַשׂ לַבָּיִת, חַלּוֹנֵי שְׁקֻפִים אֲטֻמִים.
4 And for the house he made windows broad within, and narrow without.

28638 חֲלוֹף 1 Noun - masculine singular 1) destruction, passing away,
vanishing, appointed to destruction 2475 חֲלוֹף Prov. 31:8 ח פְּתַח-פִּיךָ
לְאִלֵּם; אֶל-דִּין, כָּל-בְּנֵי חֲלוֹף. 8 Open thy mouth for the dumb, in the cause of all such as
are appointed to destruction.

28639 חַלּוֹת 3 Noun - feminine plural 1) cake, cake (if pierced)
(probably perforated) 2471 חַלָּה Lev. 2:4; 7:12; 24:5 ד וְכִי תַקְרִב
קָרְבַּן מִנְחָה, מַאֲפֵה תַנּוּר--סֹלֶת חַלּוֹת מַצֹּת בְּלוּלֹת בַּשֶּׁמֶן, וּרְקִיקֵי מַצּוֹת מְשֻׁחִים בַּשָּׁמֶן. {ס}
4 And when thou bringest a meal-offering baked in the oven, it shall be unleavened cakes of
fine flour mingled with oil, or unleavened wafers spread with oil. {S}

28640 חֲלוֹתִי 1 Verb - Qal Infinitive construct - first person common singular
1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be
or become sorry ; 1a) (Qal) to be weak, be sick ; 1b) (Piel) ; 1b1) to be or become weak, feel
weak ; 1b2) to become sick, become ill ; 1b3) (CLBL) to entreat, pray, beg ; 1c) (Niphal) ;
1c1) to makeoneself sick ; 1c2) to be made sick ; 1c3) to be tired ; 1d) (Pual) to be made
weak, become weak ; 1e) (Hithpael) to makeoneself sick ; 1f) (Hiphil) ; 1f1) to make sore ;

1f2) to make sick ; 1f3) to show signs of sickness, become sick ; 1f4) to grieve ; 1g) (Hophal) ; 1g1) to be made sick ; 1g2) to be wounded 2470 חָלָה Psalm 77:11/10 יא וָאֹמַר, חַלּוֹתִי הִיא-- שְׁנוֹת, יְמִין עֶלְיוֹן. 11 And I say: 'This is my weakness, that the right hand of the Most High could change.

28641 חַלְחוּל 1 Noun proper - feminine singular Halhul = |trembling|; 1) a town on a hill in the mountains of Judah to the left of the road from Jerusalem to Hebron and about 3-4 (5-7 km) miles from Hebron 2478 חַלְחוּל Joshua 15:58 נח חַלְחוּל בֵּית־צוּר, וּגְדוֹר. 58 Halhul, Beth-zur, and Gedor;

28642 חַלְחָלָה 3 Noun - feminine singular 1) pain, trembling, terror, writhing, anguish 2479 חַלְחָלָה Isa. 21:3; Ezek. 30:4, 9 ג עַל־כֵּן, מָלְאוּ מָתְנַי חַלְחָלָה--צִירִים אֲחָזוּנִי, כְּצִירֵי יוֹלֵדָה; נַעֲוֵיתִי מִשְּׁמֹעַ, נִבְהַלְתִּי מֵרְאוֹת. 3 Therefore are my loins filled with convulsion; pangs have taken hold upon me, as the pangs of a woman in travail; I am bent so that I cannot hear; I am affrighted so that I cannot see.

28643 חֳלִי 3 כָּל־חֳלִי Noun - masculine singular construct 1) sickness 2483 חֳלִי Deut. 28:61; Jer. 6:7; 10:19 סא גַּם כָּל־חֳלִי, וְכָל־מַכָּה, אֲשֶׁר לֹא כָתוּב, בְּסֵפֶר הַתּוֹרָה הַזֹּאת--יַעְלֵם יְהוָה עָלֶיךָ, עַד הִשָּׁמְדָךְ. 61 Also every sickness, and every plague, which is not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

28644 חֹלִי 2 כָּל־חֹלִי Noun - masculine singular 1) sickness 2483 חֳלִי Deut. 7:15; Isa. 53:3 טו וְהֵסִיר יְהוָה מִמְּךָ, כָּל־חֹלִי; וְכָל־מַדְוֵי מִצְרַיִם הָרָעִים אֲשֶׁר יָדַעְתָּ, לֹא יְשִׂימָם בָּךְ, וּנְתָנָם, בְּכָל־שֹׂנְאֶיךָ. 15 And the LORD will take away from thee all sickness; and He will put none of the evil diseases of Egypt, which thou knowest, upon thee, but will lay them upon all them that hate thee.

28645 חָלְיוֹ 5 Noun - masculine singular construct | third person masculine singular 1) sickness 2483 חֳלִי 1 Kings 17:17; 2 Kings 13:14; 2 Chr. 16:12; 21:19; Hos. 5:13 יז וַיְהִי, אַחַר הַדְּבָרִים הָאֵלֶּה, חָלָה, בֶּן־הָאִשָּׁה בַּעֲלַת הַבָּיִת; וַיְהִי חָלְיוֹ חָזָק מְאֹד, עַד אֲשֶׁר לֹא־נוֹתְרָה־בּוֹ נְשָׁמָה. 17 And it came to pass after these things, that the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him.

28646 חָלִילָה 18 Interjection | third person feminine singular 1) far be it (from me), God forbid that, let it not be 2486 חָלִ֫ילָה Gen. 44:7, 17; Jos. 22:29; 24:16; 1 Sam. 2:30; 12:23; 14:45; 20:2, 9; 22:15; 24:7; 26:11; 2 Sam. 20:20; 23:17; 1 Kings 21:3; 1 Chr. 11:19; Job 27:5 ז וַיֹּאמְרוּ אֵלָיו--לָמָּה יְדַבֵּר אֲדֹנִי, כַּדְּבָרִים הָאֵלֶּה; חָלִילָה, לַעֲבָדֶיךָ, מֵעֲשׂוֹת, כַּדָּבָר הַזֶּה. 7 And they said unto him: 'Wherefore speaketh my lord such words as these? Far be it from thy servants that they should do such a thing.

28647 חֳלָיֵנוּ 1 Noun - masculine plural construct | first person common plural 1) sickness 2483 חֳלִי Isa. 53:4 ד אָכֵן חֳלָיֵנוּ הוּא נָשָׂא, וּמַכְאֹבֵינוּ סְבָלָם; וַאֲנַחְנוּ חֲשַׁבְנֻהוּ, נָגוּעַ מֻכֵּה אֱלֹהִים וּמְעֻנֶּה. 4 Surely our diseases he did bear, and our pains he carried; whereas we did esteem him stricken, smitten of God, and afflicted.

28648 חִלִּינוּ 1 וְלֹא־חִלִּינוּ Verb - Piel Perfect - first person common plural 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry ; 1a) (Qal) to be weak, be sick ; 1b) (Piel) ; 1b1) to be or become weak, feel weak ; 1b2) to become sick, become ill ; 1b3) (CLBL) to entreat, pray, beg ; 1c) (Niphal) ; 1c1) to make oneself sick ; 1c2) to be made sick ; 1c3) to be tired ; 1d) (Pual) to be made weak, become weak ; 1e) (Hithpael) to make oneself sick ; 1f) (Hiphil) ; 1f1) to make sore ; 1f2) to make sick ; 1f3) to show signs of sickness, become sick ; 1f4) to grieve ; 1g) (Hophal) ; 1g1) to be made sick ; 1g2) to be wounded 2470 חָלָה Dan. 9:13 יג כַּאֲשֶׁר כָּתוּב בְּתוֹרַת מֹשֶׁה, אֵת כָּל־הָרָעָה הַזֹּאת בָּאָה עָלֵינוּ; וְלֹא־חִלִּינוּ אֶת־פְּנֵי יְהוָה אֱלֹהֵינוּ, לָשׁוּב מֵעֲוֺנֵנוּ, וּלְהַשְׂכִּיל, בַּאֲמִתֶּךָ. 13 As it is written in the Law of Moses, all this evil is come upon us; yet have we not entreated the favour of the LORD our God, that we might turn from our iniquities, and have discernment in Thy truth.

28649 חֲלִיפוֹת 5 Noun - feminine plural 1) a change, change (of garments), replacement ; 1a) change (of raiment) ; 1b) relays ; 1c) relief (from death) ; 1d) changing, varying (course of life) 2487 חֲלִיפַת Jdg. 14:13; 1 Kings 5:28; 2 Kings 5:5; Job 10:17; Psalms 55:20 יג וְאִם־לֹא תוּכְלוּ, לְהַגִּיד לִי--וּנְתַתֶּם אַתֶּם לִי שְׁלֹשִׁים סְדִינִים, וּשְׁלֹשִׁים חֲלִיפוֹת בְּגָדִים; וַיֹּאמְרוּ לוֹ--חוּדָה חִידָתְךָ, וְנִשְׁמָעֶנָּה. 13 but if ye cannot declare it me, then shall ye give me thirty linen garments and thirty changes of raiment.' And they said unto him: 'Put forth thy riddle, that we may hear it.'

28650 חֲלִיפָתִי 1 Noun - feminine singular construct | first person common singular 1) a change, change (of garments), replacement ; 1a) change (of raiment) ; 1b) relays ; 1c) relief (from death) ; 1d) changing, varying (course of life) 2487 חֲלִיפַת Job 14:14 יד אִם־יָמוּת גֶּבֶר, הֲיִחְיֶה: כָּל־יְמֵי צְבָאִי אֲיַחֵל-- עַד־בּוֹא, חֲלִיפָתִי. 14 If a man die, may he live again? {N} All the days of my service would I wait, till my relief should come--

28651 חֲלִיצוֹתָם 1 אֶת־חֲלִיצוֹתָם Noun - feminine plural construct | third person masculine plural 1) what is stripped off (a person in war), armour, spoils, belt 2488 חֲלִצַת Jdg. 14:19 יט וַתִּצְלַח עָלָיו רוּחַ יְהוָה, וַיֵּרֶד אַשְׁקְלוֹן וַיַּךְ מֵהֶם שְׁלֹשִׁים אִישׁ וַיִּקַּח אֶת־חֲלִיצוֹתָם, וַיִּתֵּן הַחֲלִיפוֹת, לְמַגִּידֵי הַחִידָה; וַיִּחַר אַפּוֹ, וַיַּעַל בֵּית אָבִיהוּ. 19 And the spirit of the LORD came mightily upon him, and he went down to Ashkelon, and smote thirty men of them, and took their spoil, and gave the changes of raiment unto them that declared the riddle. And his anger was kindled, and he went up to his father's house.

28652 חֻלֵּיתָ 1 Verb - Pual Perfect - second person masculine singular 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry ; 1a) (Qal) to be weak, be sick ; 1b) (Piel) ; 1b1) to be or become weak, feel weak ; 1b2) to become sick, become ill ; 1b3) (CLBL) to entreat, pray, beg ; 1c) (Niphal) ; 1c1) to make oneself sick ; 1c2) to be made sick ; 1c3) to be tired ; 1d) (Pual) to be made weak, become weak ; 1e) (Hithpael) to make oneself sick ; 1f) (Hiphil) ; 1f1) to make sore ; 1f2) to make sick ; 1f3) to show signs of sickness, become sick ; 1f4) to grieve ; 1g) (Hophal) ; 1g1) to be made sick ; 1g2) to be wounded 2470 חָלָה Isa. 14:10 י כֻּלָּם יַעֲנוּ, וְיֹאמְרוּ אֵלֶיךָ: גַּם־אַתָּה חֻלֵּיתָ כָמוֹנוּ, אֵלֵינוּ נִמְשָׁלְתָּ. 10 All they do answer and say unto thee: 'Art thou also become weak as we? Art thou become like unto us?

28653 חָלִית 1 Verb - Qal Perfect - second person feminine singular 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry ; 1a) (Qal) to be weak, be sick ; 1b) (Piel) ; 1b1) to be or become weak, feel weak ; 1b2) to become sick, become ill ; 1b3) (CLBL) to entreat, pray, beg ; 1c) (Niphal) ; 1c1) to make oneself sick ; 1c2) to be made sick ; 1c3) to be tired ; 1d) (Pual) to be made weak, become weak ; 1e) (Hithpael) to make oneself sick ; 1f) (Hiphil) ; 1f1) to make sore ; 1f2) to make sick ; 1f3) to show signs of sickness, become sick ; 1f4) to grieve ; 1g) (Hophal) ; 1g1) to be made sick ; 1g2) to be wounded 2470 חָלָה Isa. 57:10 י בְּרֹב דַּרְכֵּךְ יָגַעַתְּ, לֹא אָמַרְתְּ נוֹאָשׁ; חַיַּת יָדֵךְ מָצָאת, עַל־כֵּן לֹא חָלִית. 10 Thou wast wearied with the length of thy way; yet saidst thou not: 'There is no hope'; thou didst find a renewal of thy strength, therefore thou wast not affected.

28654 חָלִיתִי 3 Verb - Qal Perfect - first person common singular 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry ; 1a) (Qal) to be weak, be sick ; 1b) (Piel) ; 1b1) to be or become weak, feel weak ; 1b2) to become sick, become ill ; 1b3) (CLBL) to entreat, pray, beg ; 1c) (Niphal) ; 1c1) to make oneself sick ; 1c2) to be made sick ; 1c3) to be tired ; 1d) (Pual) to be made weak, become weak ; 1e) (Hithpael) to make oneself sick ; 1f) (Hiphil) ; 1f1) to make sore ; 1f2) to make sick ; 1f3) to show signs of sickness, become sick ; 1f4) to grieve ; 1g) (Hophal) ; 1g1) to be made sick ; 1g2) to be wounded 2470 חָלָה 1 Sam. 30:13; Prov. 23:35; Isa. 33:24 ג וַיָּבֹא דָוִד וַאֲנָשָׁיו אֶל־הָעִיר, וְהִנֵּה שְׂרוּפָה בָּאֵשׁ; וּנְשֵׁיהֶם וּבְנֵיהֶם וּבְנֹתֵיהֶם, נִשְׁבּוּ. 3 And when David and his men came to the city, behold, it was burned with fire; and their wives, and their sons, and their daughters, were taken captives.

28655 חִלִּיתִי 2 Verb - Piel Perfect - first person common singular 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry ; 1a) (Qal) to be weak, be sick ; 1b) (Piel) ; 1b1) to be or become weak, feel weak ; 1b2) to become sick, become ill ; 1b3) (CLBL) to entreat, pray, beg ; 1c) (Niphal) ; 1c1) to make oneself sick ; 1c2) to be made sick ; 1c3) to be tired ; 1d) (Pual) to be made weak, become weak ; 1e) (Hithpael) to make oneself sick ; 1f) (Hiphil) ; 1f1) to make sore ; 1f2) to make sick ; 1f3) to show signs of sickness, become sick ; 1f4) to grieve ; 1g) (Hophal) ; 1g1) to be made sick ; 1g2) to be wounded 2470 חָלָה 1 Sam. 13:12; Psalm 119:58 יב וָאֹמַר, עַתָּה יֵרְדוּ פְלִשְׁתִּים אֵלַי הַגִּלְגָּל, וּפְנֵי יְהוָה, לֹא חִלִּיתִי; וָאֶתְאַפַּק, וָאַעֲלֶה הָעֹלָה. {ס} 12 therefore said I: Now will the Philistines come down upon me to Gilgal, and I have not entreated the favour of the LORD; I forced myself therefore, and offered the burnt-offering.' {S}

28656 חֶלְכָּאִים 1 חֵיל־כָּאִיםqere; Adjective - masculine plural no state kethib 1) hapless, poor, unfortunate person 2489 חֵלְכָה Psalm 10:10 י ודכה (יִדְכֶּה) יָשֹׁחַ; וְנָפַל בַּעֲצוּמָיו, חלכאים (חֵל כָּאִים). 10 He croucheth, he boweth down, and the helpless fall into his mighty claws.

28657 חֵלֶכָה 1 Noun - feminine singular 1) hapless, poor, unfortunate person 2489 חֵלְכָה Psalm 10:14 יד רָאִתָה, כִּי־אַתָּה עָמָל וָכַעַס תַּבִּיט־־

לָתֵת בְּיָדֶךָ: עָלֶיךָ, יַעֲזֹב חֵלְכָה; יָתוֹם, אַתָּה הָיִיתָ עוֹזֵר. 14 Thou hast seen; for Thou beholdest trouble and vexation, to requite them with Thy hand; {N}

28658 חָלָל 20 Noun - masculine singular n m ; 1) slain, fatally wounded, pierced ; 1a) pierced, fatally wounded ; 1b) slain ; adj; 2) (CLBL) profaned ; 2a) defiled, profaned (by divorce) 2491 חָלָל Deut. 21:1; 32:42; 2 Sam. 1:19, 25; 23:8, 18; 1 Chr. 11:11, 20; Jer. 51:52; Ezekiel 6:7; 11:6; 21:19, 30; 26:15; 28:8, 23; 30:4, 11, 24; Nah. 3:3; א כִּי־יִמָּצֵא חָלָל, בָּאֲדָמָה אֲשֶׁר יְהוָה אֱלֹהֶיךָ נֹתֵן לְךָ לְרִשְׁתָּהּ, נֹפֵל, בַּשָּׂדֶה: לֹא נוֹדַע, מִי הִכָּהוּ. 1 If one be found slain in the land which the LORD thy God giveth thee to possess it, lying in the field, and it be not known who hath smitten him;

28659 חָלַל 1 Verb - Qal Perfect - third person masculine singular 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל Psalm 109:22 כב כִּי-עָנִי וְאֶבְיוֹן אָנֹכִי; וְלִבִּי, חָלַל בְּקִרְבִּי. 22 For I am poor and needy, and my heart is wounded within me.

28660 חַלֵּל 1 Verb - Piel Infinitive construct 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל Amos 2:7 ז הַשֹּׁאֲפִים עַל־עֲפַר־אֶרֶץ בְּרֹאשׁ דַּלִּים, וְדֶרֶךְ עֲנָוִים יַטּוּ; וְאִישׁ וְאָבִיו, יֵלְכוּ אֶל־הַנַּעֲרָה, לְמַעַן חַלֵּל, אֶת־שֵׁם קָדְשִׁי. 7 That pant after the dust of the earth on the head of the poor, and turn aside the way of the humble; and a man and his father go unto the same maid, to profane My holy name;

28661 חִלֵּל 4 Verb - Piel Perfect - third person masculine singular 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל Lev. 19:8; Psalms 55:21; Lam. 2:2; Mal. 2:11 ח וְאֹכְלָיו עֲוֺנוֹ יִשָּׂא, כִּי־אֶת־קֹדֶשׁ יְהוָה חִלֵּל; וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא, מֵעַמֶּיהָ. 8 But every one that eateth it shall bear his iniquity, because he hath profaned the holy thing of the LORD; and that soul shall be cut off from his people.

28662 חֹלֵל 1 Verb - Piel Infinitive construct 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained ; 1a) (Qal) ; 1a1) to dance ; 1a2) to twist, writhe ; 1a3) to whirl, whirl about ; 1b) (Polel) ; 1b1) to dance ; 1b2) to writhe (in travail with), bear, bring forth ; 1b3) to wait anxiously ; 1c) (Pulal) ; 1c1) to be made to writhe, be made to bear ; 1c2) to be brought forth ; 1d) (Hophal) to be born ; 1e) (Hithpolel) ; 1e1) whirling (participle) ; 1e2) writhing, suffering torture (participle) ; 1e3) to wait longingly ; 1f) (Hithpalpel) to be distressed 2342 חוּל Job 39:1
א הֲיָדַעְתָּ--עֵת, לֶדֶת יַעֲלֵי-סָלַע; חֹלֵל אַיָּלוֹת תִּשְׁמֹר. 1 Knowest thou the time when the wild goats of the rock bring forth? Or canst thou mark when the hinds do calve?

28663 חָלִלָה 3 Interjection | third person feminine singular 1) far be it (from me), God forbid that, let it not be 2486 חָלִ֫ילָה Gen. 18:25; Job 34:10
כה חָלִלָה לְּךָ מֵעֲשֹׂת כַּדָּבָר הַזֶּה, לְהָמִית צַדִּיק עִם-רָשָׁע, וְהָיָה כַצַּדִּיק, כָּרָשָׁע; חָלִלָה לָּךְ--הֲשֹׁפֵט כָּל-הָאָרֶץ, לֹא יַעֲשֶׂה מִשְׁפָּט. 25 That be far from Thee to do after this manner, to slay the righteous with the wicked, that so the righteous should be as the wicked; that be far from Thee; shall not the Judge of all the earth do justly?'

28664 חֹלֲלָה 1 Verb - Piel Perfect - third person feminine singular 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל Job 26:13 יג בְּרוּחוֹ, שָׁמַיִם שִׁפְרָה; חֹלְלָה יָדוֹ, נָחָשׁ בָּרִחַ. 13 By His breath the heavens are serene; His hand hath pierced the slant serpent.

28665 חִלֵּלוּ 4 Verb - Piel Perfect - third person common plural 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל Ezek. 20:16, 21, 24; 23:38 טז יַעַן בְּמִשְׁפָּטַי מָאָסוּ, וְאֶת-חֻקּוֹתַי לֹא-הָלְכוּ בָהֶם, וְאֶת-שַׁבְּתוֹתַי, חִלֵּלוּ: כִּי אַחֲרֵי גִלּוּלֵיהֶם, לִבָּם הֹלֵךְ. 16 because they rejected Mine ordinances, and walked not in My statutes, and profaned My sabbaths--for their heart went after their idols.

28666 חִלְּלוּ 3 Verb - Piel Perfect - third person common plural 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל Psalm 74:7; Ezek. 20:13; Zeph. 3:4 ז שִׁלְחוּ בָאֵשׁ, מִקְדָּשֶׁךָ; לָאָרֶץ, חִלְּלוּ מִשְׁכַּן-שְׁמֶךָ. 7 They have set Thy sanctuary on fire; they have profaned the dwelling-place of Thy name even to the ground.

28667 חִלְּלוּהוּ 1 Verb - Piel Perfect - third person common plural | third person masculine singular 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל Ezek. 36:21 כא וָאֶחְמֹל, עַל־שֵׁם קָדְשִׁי, אֲשֶׁר חִלְּלֻהוּ בֵּית יִשְׂרָאֵל, בַּגּוֹיִם אֲשֶׁר־בָּאוּ שָׁמָּה. {פ} 21 But I had pity for My holy name, which the house of Israel had profaned among the nations, whither they came. {P}

28668 חִלְּלוֹ 1 Verb - Piel Perfect - third person masculine singular | third person masculine singular 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל Deut. 20:6 ו וּמִי־הָאִישׁ אֲשֶׁר־נָטַע כֶּרֶם, וְלֹא חִלְּלוֹ־־יֵלֵךְ, וְיָשֹׁב לְבֵיתוֹ: פֶּן־יָמוּת, בַּמִּלְחָמָה, וְאִישׁ אַחֵר, יְחַלְּלֶנּוּ. 6 And what man is there that hath planted a vineyard, and hath not used the fruit thereof? let him go and return unto his house, lest he die in the battle, and another man use the fruit thereof.

28669 חַלְלֵי 22 Noun - masculine plural construct n m ; 1) slain, fatally wounded, pierced ; 1a) pierced, fatally wounded ; 1b) slain ; adj; 2) (CLBL) profaned ; 2a) defiled, profaned (by divorce) 2491 חָלָל 1 Sam. 17:52; Isa. 22:2; 66:16; Jer. 8:23; 14:18; 25:33; 51:49; Lam. 4:9; Ezek. 21:34; 31:17f; 32:20f, 25, 28ff; 35:8; Zeph. 2:12 נב וַיָּקֻמוּ אַנְשֵׁי יִשְׂרָאֵל וִיהוּדָה וַיָּרִעוּ, וַיִּרְדְּפוּ אֶת־הַפְּלִשְׁתִּים, עַד־בּוֹאֲךָ גַיְא, וְעַד שַׁעֲרֵי עֶקְרוֹן; וַיִּפְּלוּ חַלְלֵי פְלִשְׁתִּים, בְּדֶרֶךְ שַׁעֲרַיִם, וְעַד־גַּת, וְעַד־עֶקְרוֹן. 52 And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou comest to Gai, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron.

28670 חֲלָלֶיהָ 1 וְכָל־חֲלָלֶיהָ Noun - masculine plural construct | third person feminine singular n m ; 1) slain, fatally wounded, pierced ; 1a) pierced, fatally wounded ; 1b) slain ; adj; 2) (CLBL) profaned ; 2a) defiled, profaned (by divorce) 2491 חָלָל Jer. 51:47 מז לָכֵן, הִנֵּה יָמִים בָּאִים, וּפָקַדְתִּי עַל־פְּסִילֵי בָבֶל, וְכָל־אַרְצָהּ תֵּבוֹשׁ; וְכָל־חֲלָלֶיהָ, יִפְּלוּ בְתוֹכָהּ. 47 Therefore behold, the days come, that I will do judgment upon the graven images of Babylon, and her whole land shall be ashamed; and all her slain shall fall in the midst of her.

28671 חַלְלֵיהֶם 3 עַל־חַלְלֵיהֶם Noun - masculine plural construct | third person masculine plural n m ; 1) slain, fatally wounded, pierced ; 1a) pierced, fatally wounded ; 1b) slain ; adj; 2) (CLBL) profaned ; 2a) defiled, profaned (by divorce) 2491 חָלָל Num. 31:8; Jos. 13:22; Ezek. 6:13 ח וְאֶת-מַלְכֵי מִדְיָן הָרְגוּ עַל-חַלְלֵיהֶם, אֶת-אֱוִי וְאֶת-רֶקֶם וְאֶת-צוּר וְאֶת-חוּר וְאֶת-רֶבַע--חֲמֵשֶׁת, מַלְכֵי מִדְיָן; וְאֵת בִּלְעָם בֶּן-בְּעוֹר, הָרְגוּ בֶּחָרֶב. 8 And they slew the kings of Midian with the rest of their slain: Evi, and Rekem, and Zur, and Hur, and Reba, the five kings of Midian; Balaam also the son of Beor they slew with the sword.

28672 חֲלָלָיו 1 Noun - masculine plural construct | third person masculine singular n m ; 1) slain, fatally wounded, pierced ; 1a) pierced, fatally wounded ; 1b) slain ; adj; 2) (CLBL) profaned ; 2a) defiled, profaned (by divorce) 2491 חָלָל Ezek. 35:8 ח וּמִלֵּאתִי אֶת־הָרָיו, חֲלָלָיו; גִּבְעוֹתֶיךָ וְגֵיאוֹתֶיךָ וְכָל־אֲפִיקֶיךָ, חַלְלֵי־חֶרֶב יִפְּלוּ בָהֶם. 8 And I will fill his mountains with his slain; in thy hills and in thy valleys and in all thy streams shall they fall that are slain with the sword.

28673 חַלְלֵיכֶם 3 Noun - masculine plural construct | second person masculine plural n m ; 1) slain, fatally wounded, pierced ; 1a) pierced, fatally wounded ; 1b) slain ; adj; 2) (CLBL) profaned ; 2a) defiled, profaned (by divorce) 2491 חָלָל Ezek. 6:4; 11:6f ד וְנָשַׁמּוּ, מִזְבְּחוֹתֵיכֶם, וְנִשְׁבְּרוּ, חַמָּנֵיכֶם; וְהִפַּלְתִּי, חַלְלֵיכֶם, לִפְנֵי, גִּלּוּלֵיכֶם. 4 And your altars shall become desolate, and your sun-images shall be broken; and I will cast down your slain men before your idols.

28674 חֲלָלַיִךְ 1 Noun - masculine plural construct | second feminine singular n m ; 1) slain, fatally wounded, pierced ; 1a) pierced, fatally wounded ; 1b) slain ; adj; 2) (CLBL) profaned ; 2a) defiled, profaned (by divorce) 2491 חָלָל Isa. 22:2 ב תְּשֻׁאוֹת מְלֵאָה, עִיר הוֹמִיָּה--קִרְיָה, עַלִּיזָה; חֲלָלַיִךְ לֹא חַלְלֵי־חֶרֶב, וְלֹא מֵתֵי מִלְחָמָה. 2 Thou that art full of uproar, a tumultuous city, a joyous town? Thy slain are not slain with the sword, nor dead in battle.

28675 חֲלָלֶיךָ 1 Noun - masculine plural construct | second person masculine singular n m ; 1) slain, fatally wounded, pierced ; 1a) pierced, fatally wounded ; 1b) slain ; adj; 2) (CLBL) profaned ; 2a) defiled, profaned (by divorce) 2491 חָלָל Psalm 69:27 כז כִּי-אַתָּה אֲשֶׁר-הִכִּיתָ רָדָפוּ; וְאֶל-מַכְאוֹב חֲלָלֶיךָ יְסַפֵּרוּ. 27 For they persecute him whom Thou hast smitten; and they tell of the pain of those whom Thou hast wounded.

28676 חֲלָלִים 25 וְדַם־חֲלָלִים Noun - masculine plural n m ; 1) slain, fatally wounded, pierced ; 1a) pierced, fatally wounded ; 1b) slain ; adj; 2) (CLBL)

profaned ; 2a) defiled, profaned (by divorce) 2491 חָלָל Num. 23:24; Jos. 11:6; Jdg. 9:40; 20:31, 39; 1 Sam. 31:1; 2 Sam. 1:22; 1 Chr. 5:22; 10:1; 2 Chr. 13:17; Job 24:12; 39:30; Psalm 88:6; Prov. 7:26; Jer. 41:9; 51:4; Ezek. 9:7; 21:19; 32:22ff, 30; Dan. 11:26
24 כד הֶן־עָם כְּלָבִיא יָקוּם, וְכַאֲרִי יִתְנַשָּׂא; לֹא יִשְׁכַּב עַד־יֹאכַל טֶרֶף, וְדַם־חֲלָלִים יִשְׁתֶּה.
Behold a people that riseth up as a lioness, and as a lion doth he lift himself up; he shall not lie down until he eat of the prey, and drink the blood of the slain.

28677 חֲלָלֵינוּ 1 אֶת־חֲלָלֵינוּ Noun - masculine plural construct | first person common plural n m ; 1) slain, fatally wounded, pierced ; 1a) pierced, fatally wounded ; 1b) slain ; adj; 2) (CLBL) profaned ; 2a) defiled, profaned (by divorce) 2491 חָלָל Jdg. 16:24 כד וַיִּרְאוּ אֹתוֹ הָעָם, וַיְהַלְלוּ אֶת־אֱלֹהֵיהֶם: כִּי אָמְרוּ, נָתַן אֱלֹהֵינוּ בְיָדֵנוּ אֶת־אוֹיְבֵנוּ, וְאֵת מַחֲרִיב אַרְצֵנוּ, וַאֲשֶׁר הִרְבָּה אֶת־חֲלָלֵינוּ. 24 And when the people saw him, they praised their god; for they said: 'Our god hath delivered into our hand our enemy, and the destroyer of our country, who hath slain many of us.'

28678 חַלְּלָם 1 Verb - Piel Infinitive construct | third person masculine plural 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל Jer. 16:18 יח וְשִׁלַּמְתִּי רִאשׁוֹנָה, מִשְׁנֵה עֲוֺנָם וְחַטָּאתָם, עַל, חַלְּלָם אֶת־אַרְצִי: בְּנִבְלַת שִׁקּוּצֵיהֶם וְתוֹעֲבוֹתֵיהֶם, מָלְאוּ אֶת־נַחֲלָתִי. {פ} 18 And first I will recompense their iniquity and their sin double; because they have profaned My land; they have filled Mine inheritance with the carcasses of their detestable things and their abominations. {P}

28679 חִלַּלְתְּ 1 Verb - Piel Perfect - second person feminine singular 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל Ezek. 22:8 ח קָדָשַׁי, בָּזִית; וְאֶת־שַׁבְּתֹתַי, חִלָּלְתְּ. 8 Thou hast despised My holy things, and hast profaned My sabbaths.

28680 חִלַּלְתָּ 3 Verb - Piel Perfect - second person masculine singular 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל Gen. 49:4; Psalms 89:40; Ezek. 28:18 ד פַּחַז כַּמַּיִם אַל־תּוֹתַר, כִּי עָלִיתָ מִשְׁכְּבֵי אָבִיךָ; אָז חִלַּלְתָּ, יְצוּעִי עָלָה. {פ} 4 Unstable as water, have not thou the excellency; because thou wentest up to thy father's bed; then defiledst thou it--he went up to my couch. {P}

28681 חִלַּלְתִּי 1 Verb - Piel Perfect - first person common singular 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל Isa. 47:6 ו קָצַפְתִּי עַל־עַמִּי, חִלַּלְתִּי נַחֲלָתִי, וָאֶתְּנֵם, בְּיָדֵךְ; לֹא־שַׂמְתְּ לָהֶם, רַחֲמִים--עַל־זָקֵן, הִכְבַּדְתְּ עֻלֵּךְ מְאֹד. 6 I was wroth with My people, I profaned Mine inheritance, and gave them into thy hand; thou didst show them no mercy; upon the aged hast thou very heavily laid thy yoke.

28682 חִלַּלְתֶּם 2 Verb - Piel Perfect - second person masculine plural 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל Ezek. 36:22f כב לָכֵן אֱמֹר לְבֵית־יִשְׂרָאֵל, כֹּה אָמַר אֲדֹנָי יְהוִה, לֹא לְמַעַנְכֶם אֲנִי עֹשֶׂה, בֵּית יִשְׂרָאֵל: כִּי אִם־לְשֵׁם־קָדְשִׁי אֲשֶׁר חִלַּלְתֶּם, בַּגּוֹיִם אֲשֶׁר־בָּאתֶם שָׁם. 22 Therefore say unto the house of Israel: Thus saith the Lord GOD: I do not this for your sake, O house of Israel, but for My holy name, which ye have profaned among the nations, whither ye came.

28683 חָלַם 2 Verb - Qal Perfect - third person masculine singular 1) to dream ; 1a) (Qal) ; 1a1) to dream (ordinary) ; 1a2) to dream (prophetic) ; 1a3) to dream (of false prophets) ; 1b) (Hiphil) to dream; 2) to be healthy, be strong ; 2a) (Qal) to be healthy ; 2b) (Hiphil) to restore to health 2492 חָלַם Gen. 42:9; Dan. 2:1 ט וַיִּזְכֹּר יוֹסֵף--אֵת הַחֲלֹמוֹת, אֲשֶׁר חָלַם לָהֶם; וַיֹּאמֶר אֲלֵהֶם מְרַגְּלִים אַתֶּם, לִרְאוֹת אֶת־עֶרְוַת הָאָרֶץ בָּאתֶם. 9 And Joseph remembered the dreams which he dreamed of them, and said unto them: 'Ye are spies; to see the nakedness of the land ye are come.'

28684 חֵלֶם 2 Noun - masculine singular 1) dream 2493 חֵ֫לֶם Dan. 4:2; 7:1 ב חֵלֶם חֲזֵית, וִידַחֲלִנַּנִי; וְהַרְהֹרִין, עַל־מִשְׁכְּבִי, וְחֶזְוֵי רֵאשִׁי, יְבַהֲלֻנַּנִי.

2 I saw a dream which made me afraid; and imaginings upon my bed and the visions of my head affrighted me.

28685 חֹלֵם 3 Verb - Qal Participle - masculine singular 1) to dream ; 1a) (Qal) ; 1a1) to dream (ordinary) ; 1a2) to dream (prophetic) ; 1a3) to dream (of false prophets) ; 1b) (Hiphil) to dream; 2) to be healthy, be strong ; 2a) (Qal) to be healthy ; 2b) (Hiphil) to restore to health 2492 חָלַם Gen. 41:1; Deut. 13:2, 6 א וַיְהִי, מִקֵּץ שְׁנָתַיִם יָמִים; וּפַרְעֹה חֹלֵם, וְהִנֵּה עֹמֵד עַל־הַיְאֹר. 1 And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the river.

28686 חֶלְמָא 15 qere לְעַבְדָךְ ;kethib לְעַבְדַיִךְ Noun - masculine singular determined / Article אָ 1) dream 2493 חֵ֫לֶם Dan. 2:4ff, 9, 26, 36, 45; 4:3, 15f; 7:1 ד וַיְדַבְּרוּ הַכַּשְׂדִּים לַמֶּלֶךְ, אֲרָמִית: מַלְכָּא, לְעָלְמִין חֱיִי־־אֱמַר חֶלְמָא לעבדיך (לְעַבְדָךְ), וּפִשְׁרָא נְחַוֵּא. 4 Then spoke the Chaldeans to the king in Aramaic: 'O king, live for ever! tell thy servants the dream, and we will declare the interpretation.'

28687 חַלָּמוּת 1 Noun - feminine singular 1) purslane, a tasteless plant with thick slimy juice 2495 חַלָּמוּת Job 6:6 ו הֲיֵאָכֵל תָּפֵל, מִבְּלִי־מֶלַח; אִם־יֶשׁ־טַעַם, בְּרִיר חַלָּמוּת. 6 Can that which hath no savour be eaten without salt? or is there any taste in the juice of mallows?

28688 חֲלֹמוֹ 5 Noun - masculine singular construct | third person masculine singular 1) dream ; 1a) dream (ordinary) ; 1b) dream (with prophetic meaning) 2472 חֲלוֹם Gen. 40:5, 9; 41:8, 11 ה וַיַּחַלְמוּ חֲלוֹם שְׁנֵיהֶם אִישׁ חֲלֹמוֹ, בְּלַיְלָה אֶחָד־־אִישׁ, כְּפִתְרוֹן חֲלֹמוֹ: הַמַּשְׁקֶה וְהָאֹפֶה, אֲשֶׁר לְמֶלֶךְ מִצְרַיִם, אֲשֶׁר אֲסוּרִים, בְּבֵית הַסֹּהַר. 5 And they dreamed a dream both of them, each man his dream, in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, who were bound in the prison.

28689 חֲלֹמוֹת 4 Noun - masculine plural construct 1) dream ; 1a) dream (ordinary) ; 1b) dream (with prophetic meaning) 2472 חֲלוֹם Eccl. 5:6; Jer. 23:32; Dan. 2:1; Joel 3:1 ו כִּי בְרֹב חֲלֹמוֹת וַהֲבָלִים, וּדְבָרִים הַרְבֵּה: כִּי אֶת־הָאֱלֹהִים, יְרָא. 6 For through the multitude of dreams and vanities there are also many words; but fear thou God.

28690 חֶלְמִי 1 Noun - masculine singular construct | first person common singular 1) dream 2493 חֵ֫לֶם Dan. 4:6 ו בֵּלְטְשַׁאצַּר, רַב חַרְטֻמַיָּא־־דִּי אֲנָה יִדְעֵת דִּי רוּחַ אֱלָהִין קַדִּישִׁין בָּךְ, וְכָל־רָז לָא־אָנֵס לָךְ; חֶזְוֵי חֶלְמִי דִי־חֲזֵית וּפִשְׁרֵהּ, אֱמַר. 6 O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods is in thee, and no secret causeth thee trouble, tell me the visions of my dream that I have seen, and the interpretation thereof.

28691 חֶלְמִין 1 Noun - masculine plural 1) dream 2493 חֵ֫לֶם Dan. 5:12 יב כָּל־קֳבֵל דִּי רוּחַ יַתִּירָה וּמַנְדַּע וְשָׂכְלְתָנוּ מְפַשַּׁר חֶלְמִין וְאַחֲוָיַת אֲחִידָן וּמְשָׁרֵא קִטְרִין, הִשְׁתְּכַחַת בֵּהּ בְּדָנִיֵּאל, דִּי־מַלְכָּא שָׂם־שְׁמֵהּ, בֵּלְטְשַׁאצַּר; כְּעַן דָּנִיֵּאל יִתְקְרֵי, וּפִשְׁרָה יְהַחֲוֵה. {פ} 12 forasmuch as a surpassing spirit, and knowledge, and understanding, interpreting of dreams, and declaring of riddles, and loosing of knots, were found in the same Daniel, whom the king named Belteshazzar. Now let Daniel be called, and he will declare the

28692 חַלָּמִישׁ 1 Noun - masculine singular 1) flint, rock 2496 חַלָּמִישׁ Psalm 114:8 ח הַהֹפְכִי הַצּוּר אֲגַם-מָיִם; חַלָּמִישׁ, לְמַעְיְנוֹ-מָיִם. 8 Who turned the rock into a pool of water, the flint into a fountain of waters.

28693 חֶלְמָךְ 1 Noun - masculine singular construct | second person masculine singular 1) dream 2493 חֵלֶם Dan. 2:28 כח בְּרַם אִיתַי אֱלָהּ בִּשְׁמַיָּא, גָּלֵא רָזִין, וְהוֹדַע לְמַלְכָּא נְבוּכַדְנֶצַּר, מָה דִּי לֶהֱוֵא בְּאַחֲרִית יוֹמַיָּא; חֶלְמָךְ וְחֶזְוֵי רֵאשָׁךְ עַל-מִשְׁכְּבָךְ, דְּנָה הוּא. {פ} 28 but there is a God in heaven that revealeth secrets, and He hath made known to the king Nebuchadnezzar what shall be in the end of days. Thy dream, and the visions of thy head upon thy bed, are these: {P}

28694 חָלָמְנוּ 1 Verb - Qal Perfect - first person common plural 1) to dream ; 1a) (Qal) ; 1a1) to dream (ordinary) ; 1a2) to dream (prophetic) ; 1a3) to dream (of false prophets) ; 1b) (Hiphil) to dream; 2) to be healthy, be strong ; 2a) (Qal) to be healthy ; 2b) (Hiphil) to restore to health 2492 חָלַם Gen. 41:11 יא וַנַּחַלְמָה חֲלוֹם בְּלַיְלָה אֶחָד, אֲנִי וָהוּא: אִישׁ כְּפִתְרוֹן חֲלֹמוֹ, חָלָמְנוּ. 11 And we dreamed a dream in one night, I and he; we dreamed each man according to the interpretation of his dream.

28695 חָלַמְנוּ 1 Verb - Qal Perfect - first person common plural 1) to dream ; 1a) (Qal) ; 1a1) to dream (ordinary) ; 1a2) to dream (prophetic) ; 1a3) to dream (of false prophets) ; 1b) (Hiphil) to dream; 2) to be healthy, be strong ; 2a) (Qal) to be healthy ; 2b) (Hiphil) to restore to health 2492 חָלַם Gen. 40:8 ח וַיֹּאמְרוּ אֵלָיו--חֲלוֹם חָלַמְנוּ, וּפֹתֵר אֵין אֹתוֹ; וַיֹּאמֶר אֲלֵהֶם יוֹסֵף, הֲלוֹא לֵאלֹהִים פִּתְרֹנִים--סַפְּרוּ-נָא, לִי. 8 And they said unto him: 'We have dreamed a dream, and there is none that can interpret it.' And Joseph said unto them: 'Do not interpretations belong to God? tell it me, I pray you.'

28696 חָלָמְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to dream ; 1a) (Qal) ; 1a1) to dream (ordinary) ; 1a2) to dream (prophetic) ; 1a3) to dream (of false prophets) ; 1b) (Hiphil) to dream; 2) to be healthy, be strong ; 2a) (Qal) to be healthy ; 2b) (Hiphil) to restore to health 2492 חָלַם Gen. 37:10 י וַיְסַפֵּר אֶל-אָבִיו, וְאֶל-אֶחָיו, וַיִּגְעַר-בּוֹ אָבִיו, וַיֹּאמֶר לוֹ מָה הַחֲלוֹם הַזֶּה אֲשֶׁר חָלָמְתָּ: הֲבוֹא נָבוֹא, אֲנִי וְאִמְּךָ וְאַחֶיךָ, לְהִשְׁתַּחֲוֺת לְךָ, אָרְצָה. 10 And he told it to his father, and to his brethren; and his father rebuked him, and said unto him: 'What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down to thee to the earth?'

28697 חָלָמְתִּי 3 Verb - Qal Perfect - first person common singular 1) to dream ; 1a) (Qal) ; 1a1) to dream (ordinary) ; 1a2) to dream (prophetic) ; 1a3) to dream (of false prophets) ; 1b) (Hiphil) to dream; 2) to be healthy, be strong ; 2a) (Qal) to be healthy ; 2b) (Hiphil) to restore to health 2492 חָלַם Gen. 37:6; Jer. 23:25; Dan. 2:3 ו וַיֹּאמֶר, אֲלֵיהֶם: שִׁמְעוּ-נָא, הַחֲלוֹם הַזֶּה אֲשֶׁר חָלָמְתִּי. 6 And he said unto them: 'Hear, I pray you, this dream which I have dreamed:

28698 חָלַמְתִּי 4 Verb - Qal Perfect - first person common singular 1) to dream ; 1a) (Qal) ; 1a1) to dream (ordinary) ; 1a2) to dream (prophetic) ; 1a3) to dream (of false prophets) ; 1b) (Hiphil) to dream; 2) to be healthy, be strong ; 2a) (Qal) to be healthy ; 2b) (Hiphil) to restore to health 2492 חָלַם Gen. 37:9; 41:15; Jdg.

7:13; Jer. 23:25 ט וַיַּחֲלֹם עוֹד חֲלוֹם אַחֵר, וַיְסַפֵּר אֹתוֹ לְאֶחָיו; וַיֹּאמֶר, הִנֵּה חָלַמְתִּי חֲלוֹם עוֹד,
וְהִנֵּה הַשֶּׁמֶשׁ וְהַיָּרֵחַ וְאַחַד עָשָׂר כּוֹכָבִים, מִשְׁתַּחֲוִים לִי. 9 And he dreamed yet another
dream, and told it to his brethren, and said: 'Behold, I have dreamed yet a dream: and, behold,
the sun and the moon and eleven stars bowed down to me.'
28699 חֲלֹמֹתָיו 3 עַל־חֲלֹמֹתָיו Noun - masculine plural construct | third
person masculine singular 1) dream ; 1a) dream (ordinary) ; 1b) dream (with
prophetic meaning) 2472 חֲלוֹם Gen. 37:8, 20; Dan. 2:2 ח וַיֹּאמְרוּ לוֹ,
אֶחָיו, הֲמָלֹךְ תִּמְלֹךְ עָלֵינוּ, אִם־מָשׁוֹל תִּמְשֹׁל בָּנוּ; וַיּוֹסִפוּ עוֹד שְׂנֹא אֹתוֹ, עַל־חֲלֹמֹתָיו וְעַל־דְּבָרָיו.
8 And his brethren said to him: 'Shalt thou indeed reign over us? or shalt thou indeed have
dominion over us?' And they hated him yet the more for his dreams, and for his words.
28700 חֲלֹמֹתֵיכֶם 2 Noun - masculine plural construct | second person
masculine plural 1) dream ; 1a) dream (ordinary) ; 1b) dream (with prophetic meaning)
2472 חֲלוֹם Jer. 27:9; 29:8 ט וְאַתֶּם אַל־תִּשְׁמְעוּ אֶל־נְבִיאֵיכֶם וְאֶל־קֹסְמֵיכֶם, וְאֶל
חֲלֹמֹתֵיכֶם, וְאֶל־עֹנְנֵיכֶם, וְאֶל־כַּשָּׁפֵיכֶם־־אֲשֶׁר־הֵם אֹמְרִים אֲלֵיכֶם, לֵאמֹר, לֹא תַעַבְדוּ, אֶת־מֶלֶךְ בָּבֶל.
9 But as for you, hearken ye not to your prophets, nor to your diviners, nor to your dreams,
nor to your soothsayers, nor to your sorcerers, that speak unto you, saying: Ye shall not serve
the king of Babylon;
28701 חֲלֹמֹתֵינוּ 1 אֶת־חֲלֹמֹתֵינוּ Noun - masculine plural construct | first
person common plural 1) dream ; 1a) dream (ordinary) ; 1b) dream (with prophetic
meaning) 2472 חֲלוֹם Gen. 41:12 יב וְשָׁם אִתָּנוּ נַעַר עִבְרִי, עֶבֶד לְשַׂר
הַטַּבָּחִים, וַנְּסַפֶּר־לוֹ, וַיִּפְתָּר־לָנוּ אֶת־חֲלֹמֹתֵינוּ: אִישׁ כַּחֲלֹמוֹ, פָּתָר. 12 And there was with us
there a young man, a Hebrew, servant to the captain of the guard; and we told him, and he
interpreted to us our dreams; to each man according to his dream he did interpret.
28702 חֵלֹן 4 Noun proper - masculine singular Helon = |strength|; 1)
father of Eliab of the tribe of Zebulun 2497 חֵלֹן Num. 1:9; 2:7; 7:24, 29
ט לִזְבוּלֻן, אֱלִיאָב בֶּן-חֵלֹן. 9 Of Zebulun, Eliab the son of Helon.
28703 חֹלֹן 1 Noun proper - feminine singular Holon = |sandy|; 1) a
town in the mountains of Judah given to the priests ; 2) a city of Moab; site unknown
2473 חֹלוֹן Jos. 21:15 טו וְאֶת־חֹלֹן, וְאֶת־מִגְרָשֶׁהָ, וְאֶת־דְּבִר, וְאֶת־מִגְרָשֶׁהָ.
15 and Holon with the open land about it, and Debir with the open land about it;
28704 חַלְנוּ 1 Verb - Qal Perfect - first person common plural 1) to
twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained ; 1a) (Qal) ; 1a1) to
dance ; 1a2) to twist, writhe ; 1a3) to whirl, whirl about ; 1b) (Polel) ; 1b1) to dance ; 1b2)
to writhe (in travail with), bear, bring forth ; 1b3) to wait anxiously ; 1c) (Pulal) ; 1c1) to be
made to writhe, be made to bear ; 1c2) to be brought forth ; 1d) (Hophal) to be born ; 1e)
(Hithpolel) ; 1e1) whirling (participle) ; 1e2) writhing, suffering torture (participle) ; 1e3)
to wait longingly ; 1f) (Hithpalpel) to be distressed 2342 חוּל Isa. 26:18
יח הָרִינוּ חַלְנוּ, כְּמוֹ יָלַדְנוּ רוּחַ; יְשׁוּעֹת בַּל־נַעֲשֶׂה אֶרֶץ, וּבַל־יִפְּלוּ יֹשְׁבֵי תֵבֵל. 18 We have
been with child, we have been in pain, we have as it were brought forth wind; we have not
wrought any deliverance in the land; neither are the inhabitants of the world come to life.

28705 חָלַף 2 Verb - Qal Perfect - third person masculine singular 1) to
pass on or away, pass through, pass by, go through, grow up, change, to go on from ; 1a)
(Qal) ; 1a1) to pass on quickly ; 1a2) to pass away (vanish) ; 1a3) to come on anew, sprout
again (of grass) ; 1a4) to pass through ; 1a5) to overstep, transgress ; 1b) (Piel) to cause to
pass, change ; 1c) (Hiph) ; 1c1) to change, substitute, alter, change for better, renew ; 1c2) to
show newness (of tree) 2498 חָלַף song of Songs Cant. 2:11; Hab. 1:11
יא כִּי־הִנֵּה הַסְּתָו, עָבָר; הַגֶּשֶׁם, חָלַף הָלַךְ לוֹ. 11 For, lo, the winter is past, the rain is over
and gone;

28706 חֵלֶף 2 Preposition n m ; 1) in exchange for (only construct) ;
prep ; 2) in return for 2500 חֵ֫לֶף Num. 18:21, 31 כא וְלִבְנֵי לֵוִי, הִנֵּה
נָתַתִּי כָל-מַעֲשֵׂר בְּיִשְׂרָאֵל לְנַחֲלָה, חֵלֶף עֲבֹדָתָם אֲשֶׁר-הֵם עֹבְדִים, אֶת-עֲבֹדַת אֹהֶל מוֹעֵד.
21 And unto the children of Levi, behold, I have given all the tithe in Israel for an inheritance,
in return for their service which they serve, even the service of the tent of meeting.

28707 חָלְפוּ 2 Verb - Qal Perfect - third person common plural 1) to
pass on or away, pass through, pass by, go through, grow up, change, to go on from ; 1a)
(Qal) ; 1a1) to pass on quickly ; 1a2) to pass away (vanish) ; 1a3) to come on anew, sprout
again (of grass) ; 1a4) to pass through ; 1a5) to overstep, transgress ; 1b) (Piel) to cause to
pass, change ; 1c) (Hiph) ; 1c1) to change, substitute, alter, change for better, renew ; 1c2) to
show newness (of tree) 2498 חָלַף Job 9:26; Isa. 24:5 כו חָלְפוּ, עִם-
אֳנִיּוֹת אֵבֶה; כְּנֶשֶׁר, יָטוּשׂ עֲלֵי-אֹכֶל. 26 They are passed away as the swift ships; as the
vulture that swoopeth on the prey.

28708 חֲלִפוֹת 3 Noun - feminine plural construct 1) a change, change
(of garments), replacement ; 1a) change (of raiment) ; 1b) relays ; 1c) relief (from death) ;
1d) changing, varying (course of life) 2487 חֲלִיפַת Gen. 45:22; 2 Kings 5:22f
כב לְכֻלָּם נָתַן לָאִישׁ, חֲלִפוֹת שְׂמָלֹת; וּלְבִנְיָמִן נָתַן שְׁלֹשׁ מֵאוֹת כֶּסֶף, וְחָמֵשׁ חֲלִפֹת שְׂמָלֹת. 22 To
all of them he gave each man changes of raiment; but to Benjamin he gave three hundred
shekels of silver, and five changes of raiment.

28709 חֲלִפֹת 2 Noun - feminine plural construct 1) a change, change
(of garments), replacement ; 1a) change (of raiment) ; 1b) relays ; 1c) relief (from death) ;
1d) changing, varying (course of life) 2487 חֲלִיפַת Gen. 45:22; Jdg. 14:12
כב לְכֻלָּם נָתַן לָאִישׁ, חֲלִפוֹת שְׂמָלֹת; וּלְבִנְיָמִן נָתַן שְׁלֹשׁ מֵאוֹת כֶּסֶף, וְחָמֵשׁ חֲלִפֹת שְׂמָלֹת. 22 To
all of them he gave each man changes of raiment; but to Benjamin he gave three hundred
shekels of silver, and five changes of raiment.

28710 חָלַץ 1 Verb - Qal Perfect - third person masculine singular 1) to
remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be
rescued ; 1a) (Qal) equipped (participle) ; 1b) (Niphal) ; 1b1) to be equipped ; 1b2) to go
equipped ; 1b3) to be armed ; 1c) (Hiphil) ; 1c1) to make strong, brace up ; 1c2) to
invigorate ; 2) to draw off or out, withdraw ; 2a) (Qal) ; 2a1) to draw, draw off ; 2a2) to
withdraw ; 2b) (Niphal) ; 2b1) to be delivered ; 2b2) to be saved ; 2c) (Piel) ; 2c1) to pull
out, tear out ; 2c2) to rescue, deliver, set free ; 2c3) to take away, plunder 2502
חָלַץ Hos. 5:6 ו בְּצֹאנָם וּבִבְקָרָם, יֵלְכוּ לְבַקֵּשׁ אֶת־יְהוָה־־וְלֹא יִמְצָאוּ: חָלַץ, מֵהֶם.

6 With their flocks and with their herds they shall go to seek the LORD, but they shall not find Him; He hath withdrawn Himself from them.

28711 חָלֶץ 1 Noun proper - masculine singular Helez = |he has saved|; 1) an Ephraimite,one of the 30 of David's mighty warriors, leader of the 7th monthly course ; 2) a man of Judah, son of Azariah 2503 חֶ֫לֶץ 1 Chr. 2:39 לט וַעֲזַרְיָה הֹלִיד אֶת־חָלֶץ, וְחֶלֶץ הֹלִיד אֶת־אֶלְעָשָׂה. 39 and Azariah begot Helez, and Helez begot Eleasah;

28712 חִלֵּץ 1 Verb - Piel Perfect - third person masculine singular 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued ; 1a) (Qal) equipped (participle) ; 1b) (Niphal) ; 1b1) to be equipped ; 1b2) to go equipped ; 1b3) to be armed ; 1c) (Hiphil) ; 1c1) to make strong, brace up ; 1c2) to invigorate ; 2) to draw off or out, withdraw ; 2a) (Qal) ; 2a1) to draw, draw off ; 2a2) to withdraw ; 2b) (Niphal) ; 2b1) to be delivered ; 2b2) to be saved ; 2c) (Piel) ; 2c1) to pull out, tear out ; 2c2) to rescue, deliver, set free ; 2c3) to take away, plunder 2502 חָלַץ Lev. 14:43 מג וְאִם-יָשׁוּב הַנֶּגַע וּפָרַח בַּבַּיִת, אַחַר חִלֵּץ אֶת-הָאֲבָנִים, וְאַחֲרֵי הִקְצוֹת אֶת-הַבַּיִת, וְאַחֲרֵי הִטּוֹחַ. 43 And if the plague come again, and break out in the house, after that the stones have been taken out, and after the house hath been scraped, and after it is plastered;

28713 חֶלֶץ 3 Noun proper - masculine singular Helez = |he has saved|; 1) an Ephraimite,one of the 30 of David's mighty warriors, leader of the 7th monthly course ; 2) a man of Judah, son of Azariah 2503 חֶ֫לֶץ 2 Sam. 23:26; 1 Chr. 11:27; 27:10 כו חֶלֶץ, הַפַּלְטִי, {ס} עִירָא {ר} בֶן־עִקֵּשׁ, {ס} הַתְּקוֹעִי. {ס} 26 Helez the Paltite, Ira the son of Ikkesh the Tekoite;

28714 חַלְּצָה 1 Verb - Piel Imperative - masculine singular | third person feminine singular 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued ; 1a) (Qal) equipped (participle) ; 1b) (Niphal) ; 1b1) to be equipped ; 1b2) to go equipped ; 1b3) to be armed ; 1c) (Hiphil) ; 1c1) to make strong, brace up ; 1c2) to invigorate ; 2) to draw off or out, withdraw ; 2a) (Qal) ; 2a1) to draw, draw off ; 2a2) to withdraw ; 2b) (Niphal) ; 2b1) to be delivered ; 2b2) to be saved ; 2c) (Piel) ; 2c1) to pull out, tear out ; 2c2) to rescue, deliver, set free ; 2c3) to take away, plunder 2502 חָלַץ Psalm 6:4/5 ה שׁוּבָה יְהוָה, חַלְּצָה נַפְשִׁי; הוֹשִׁיעֵנִי, לְמַעַן חַסְדֶּךָ. 5 Return, O LORD, deliver my soul; save me for Thy mercy's sake.

28715 חָלְצוּ 1 Verb - Qal Perfect - third person common plural 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued ; 1a) (Qal) equipped (participle) ; 1b) (Niphal) ; 1b1) to be equipped ; 1b2) to go equipped ; 1b3) to be armed ; 1c) (Hiphil) ; 1c1) to make strong, brace up ; 1c2) to invigorate ; 2) to draw off or out, withdraw ; 2a) (Qal) ; 2a1) to draw, draw off ; 2a2) to withdraw ; 2b) (Niphal) ; 2b1) to be delivered ; 2b2) to be saved ; 2c) (Piel) ; 2c1) to pull out, tear out ; 2c2) to rescue, deliver, set free ; 2c3) to take away, plunder 2502 חָלַץ Psalm 6:5 ה שׁוּבָה יְהוָה, חַלְּצָה נַפְשִׁי; הוֹשִׁיעֵנִי, לְמַעַן חַסְדֶּךָ. 5 Return, O LORD, deliver my soul; save me for Thy mercy's sake.

28716 חֲלָצָו 1 חֲלָצָיוqereחָלְצוּ ; Verb - Qal Perfect - third person
common plural 1) loins ; 1a) as seat of virility ; 1b) as girded ; 1c) as seat of pain
(woman's travail) 2504 חָלַץ Job 31:20; Lam. 4:3 כ אִם-לֹא בֵרְכוּנִי
חֲלָצָו; וּמִגֵּז כְּבָשַׂי, יִתְחַמָּם. 20 If his loins have not blessed me, and if he were not warmed
with the fleece of my sheep;

28717 חֲלֻצֵי 1 Verb - Qal Passive Participle - masculine plural construct
1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be
rescued ; 1a) (Qal) equipped (participle) ; 1b) (Niphal) ; 1b1) to be equipped ; 1b2) to go
equipped ; 1b3) to be armed ; 1c) (Hiphil) ; 1c1) to make strong, brace up ; 1c2) to
invigorate ; 2) to draw off or out, withdraw ; 2a) (Qal) ; 2a1) to draw, draw off ; 2a2) to
withdraw ; 2b) (Niphal) ; 2b1) to be delivered ; 2b2) to be saved ; 2c) (Piel) ; 2c1) to pull
out, tear out ; 2c2) to rescue, deliver, set free ; 2c3) to take away, plunder 2502
חָלַץ Isa. 15:4 ד וַתִּזְעַק חֶשְׁבּוֹן וְאֶלְעָלֵה, עַד־יַהַץ נִשְׁמַע קוֹלָם; עַל־כֵּן, חֲלֻצֵי מוֹאָב
יָרִיעוּ־־נַפְשׁוֹ, יָרְעָה לוֹ. 4 And Heshbon crieth out, and Elealeh; their voice is heard even
unto Jahaz; therefore the armed men of Moab cry aloud; his soul is faint within him.

28718 חֲלָצָיו 4 חֲלָצָוkethib; N-masculine dual construct | third person
masculine singular 1) loins ; 1a) as seat of virility ; 1b) as girded ; 1c) as seat of pain
(woman's travail) 2504 חֲלָצַיִם Job 31:20; Isa. 5:27; 11:5; Jer. 30:6 כ
אִם-לֹא בֵרְכוּנִי חֲלָצָו; וּמִגֵּז כְּבָשַׂי, יִתְחַמָּם. 20 If his loins have not blessed me, and if he
were not warmed with the fleece of my sheep;

28719 חֲלָצֶיךָ 2 Noun - masculine dual construct | second person masculine
singular 1) loins ; 1a) as seat of virility ; 1b) as girded ; 1c) as seat of pain (woman's
travail) 2504 חֲלָצַיִם Job 38:3; 40:7 ג אֱזָר־נָא כְגֶבֶר חֲלָצֶיךָ; וְאֶשְׁאָלְךָ,
וְהוֹדִיעֵנִי. 3 Gird up now thy loins like a man; for I will demand of thee, and declare thou
unto Me.

28720 חֲלָצָיִם 1 עַל־חֲלָצָיִם Noun - masculine dual 1) loins ; 1a)
as seat of virility ; 1b) as girded ; 1c) as seat of pain (woman's travail) 2504
חֲלָצַיִם Isa. 32:11 יא חִרְדוּ, שַׁאֲנַנּוֹת, רְגָזָה, בֹּטְחוֹת; פְּשֹׁטָה וְעֹרָה, וַחֲגוֹרָה עַל־חֲלָצָיִם.
11 Tremble, ye women that are at ease; be troubled, ye confident ones; strip you, and make
you bare, and gird sackcloth upon your loins,

28721 חַלְּצֵנִי 1 Verb - Piel Imperative - masculine singular | first person
common singular 1) to remove, draw out, draw off, take off, withdraw, equip (for war),
arm for war, rescue, be rescued ; 1a) (Qal) equipped (participle) ; 1b) (Niphal) ; 1b1) to be
equipped ; 1b2) to go equipped ; 1b3) to be armed ; 1c) (Hiphil) ; 1c1) to make strong, brace
up ; 1c2) to invigorate ; 2) to draw off or out, withdraw ; 2a) (Qal) ; 2a1) to draw, draw off ;
2a2) to withdraw ; 2b) (Niphal) ; 2b1) to be delivered ; 2b2) to be saved ; 2c) (Piel) ; 2c1)
to pull out, tear out ; 2c2) to rescue, deliver, set free ; 2c3) to take away, plunder 2502
חָלַץ Psalm 140:2 ב חַלְּצֵנִי יְהוָה, מֵאָדָם רָע; מֵאִישׁ חֲמָסִים תִּנְצְרֵנִי. 2 Deliver
me, O LORD, from the evil man; preserve me from the violent man;

28722 חִלַּצְתָּ 1 Verb - Piel Perfect - second person masculine singular 1)
to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be

rescued ; 1a) (Qal) equipped (participle) ; 1b) (Niphal) ; 1b1) to be equipped ; 1b2) to go equipped ; 1b3) to be armed ; 1c) (Hiphil) ; 1c1) to make strong, brace up ; 1c2) to invigorate ; 2) to draw off or out, withdraw ; 2a) (Qal) ; 2a1) to draw, draw off ; 2a2) to withdraw ; 2b) (Niphal) ; 2b1) to be delivered ; 2b2) to be saved ; 2c) (Piel) ; 2c1) to pull out, tear out ; 2c2) to rescue, deliver, set free ; 2c3) to take away, plunder 2502
חָלַץ Psalm 116:8 ח כִּי חִלַּצְתָּ נַפְשִׁי, מִמָּוֶת: אֶת-עֵינִי מִן-דִּמְעָה; אֶת-רַגְלִי מִדֶּחִי. 8
For Thou hast delivered my soul from death, mine eyes from tears, and my feet from stumbling.

28723 חֲלִצָתוֹ 1 Noun - feminine singular construct | third person masculine singular 1) what is stripped off (a person in war), armour, spoils, belt 2488
חֲלִצַת 2 Sam. 2:21 כא וַיֹּאמֶר לוֹ אַבְנֵר, נְטֵה לְךָ עַל־יְמִינְךָ אוֹ עַל־שְׂמֹאלֶךָ, וֶאֱחֹז לְךָ
אֶחָד מֵהַנְּעָרִים, וְקַח־לְךָ אֶת־חֲלִצָתוֹ; וְלֹא־אָבָה עֲשָׂהאֵל, לָסוּר מֵאַחֲרָיו. 21 And Abner said to him: 'Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour.' But Asahel would not turn aside from following him.

28724 חֻלַּק 1 Verb - Pual Perfect - third person masculine singular 1) to divide, share, plunder, allot, apportion, assign ; 1a) (Qal) ; 1a1) to divide, apportion ; 1a2) to assign, distribute ; 1a3) to assign, impart ; 1a4) to share ; 1a5) to divide up, plunder ; 1b) (Niphal) ; 1b1) to divide oneself ; 1b2) to be divided ; 1b3) to assign, distribute ; 1c) (Piel) ; 1c1) to divide, apportion ; 1c2) to assign, distribute ; 1c3) to scatter ; 1d) (Pual) to be divided ; 1e) (Hiphil) to receive a portion or part ; 1f) (Hithpael) to divide among themselves ; 2) to be smooth, slippery, deceitful ; 2a) (Qal) to be smooth, slippery ; 2b) (Hiphil) ; 2b1) to be smooth ; 2b2) to flatter 2505 חָלַק Isa. 33:23 כג
נִטְּשׁוּ, חֲבָלָיִךְ; בַּל־יְחַזְּקוּ כֵן־תָּרְנָם, בַּל־פָּרְשׂוּ נֵס, אָז חֻלַּק עַד־שָׁלָל מַרְבֶּה, פִּסְחִים בָּזְזוּ בַז. 23
Thy tacklings are loosed; they do not hold the stand of their mast, they do not spread the sail; then is the prey of a great spoil divided; the lame take the prey.

28725 חָלָק 3 Adjective - masculine singular 1) flattering, smooth
2509 חָלָק Gen. 27:11; Prov. 26:28; Ezek. 12:24 יא וַיֹּאמֶר יַעֲקֹב, אֶל־רִבְקָה
אִמּוֹ: הֵן עֵשָׂו אָחִי אִישׁ שָׂעִר, וְאָנֹכִי אִישׁ חָלָק. 11 And Jacob said to Rebekah his mother: 'Behold, Esau my brother is a hairy man, and I am a smooth man.

28726 חָלַק 6 Verb - Qal Perfect - third person masculine singular 1) to divide, share, plunder, allot, apportion, assign ; 1a) (Qal) ; 1a1) to divide, apportion ; 1a2) to assign, distribute ; 1a3) to assign, impart ; 1a4) to share ; 1a5) to divide up, plunder ; 1b) (Niphal) ; 1b1) to divide oneself ; 1b2) to be divided ; 1b3) to assign, distribute ; 1c) (Piel) ; 1c1) to divide, apportion ; 1c2) to assign, distribute ; 1c3) to scatter ; 1d) (Pual) to be divided ; 1e) (Hiphil) to receive a portion or part ; 1f) (Hithpael) to divide among themselves ; 2) to be smooth, slippery, deceitful ; 2a) (Qal) to be smooth, slippery ; 2b) (Hiphil) ; 2b1) to be smooth ; 2b2) to flatter 2505 חָלַק Deut. 4:19; 29:25; 2 Chr. 23:18; 28:21; Job 39:17; Hos. 10:2 יט וּפֶן־תִּשָּׂא עֵינֶיךָ הַשָּׁמַיְמָה, וְרָאִיתָ אֶת־הַשֶּׁמֶשׁ וְאֶת־
הַיָּרֵחַ וְאֶת־הַכּוֹכָבִים כֹּל צְבָא הַשָּׁמַיִם, וְנִדַּחְתָּ וְהִשְׁתַּחֲוִיתָ לָהֶם, וַעֲבַדְתָּם--אֲשֶׁר חָלַק יְהוָה אֱלֹהֶיךָ,
אֹתָם, לְכֹל הָעַמִּים, תַּחַת כָּל־הַשָּׁמָיִם. 19 and lest thou lift up thine eyes unto heaven, and when thou seest the sun and the moon and the stars, even all the host of heaven, thou be

drawn away and worship them, and serve them, which the LORD thy God hath allotted unto
all the peoples under the whole heaven.
28727 חַלֵּק 1 Verb - Piel Imperative - masculine singular 1) to divide,
share, plunder, allot, apportion, assign ; 1a) (Qal) ; 1a1) to divide, apportion ; 1a2) to assign,
distribute ; 1a3) to assign, impart ; 1a4) to share ; 1a5) to divide up, plunder ; 1b) (Niphal) ;
1b1) to divide oneself ; 1b2) to be divided ; 1b3) to assign, distribute ; 1c) (Piel) ; 1c1) to
divide, apportion ; 1c2) to assign, distribute ; 1c3) to scatter ; 1d) (Pual) to be divided ; 1e)
(Hiphil) to receive a portion or part ; 1f) (Hithpael) to divide among themselves ; 2) to be
smooth, slippery, deceitful ; 2a) (Qal) to be smooth, slippery ; 2b) (Hiphil) ; 2b1) to be
smooth ; 2b2) to flatter 2505 חָלַק Deut. 4:19; 29:25; 2 Chr. 23:18; 28:21;
Job 39:17; Hos. 10:2 יט וּפֶן־תִּשָּׂא עֵינֶיךָ הַשָּׁמַיְמָה, וְרָאִיתָ אֶת־הַשֶּׁמֶשׁ וְאֶת־הַיָּרֵחַ וְאֶת־
הַכּוֹכָבִים כֹּל צְבָא הַשָּׁמַיִם, וְנִדַּחְתָּ וְהִשְׁתַּחֲוִיתָ לָהֶם, וַעֲבַדְתָּם--אֲשֶׁר חָלַק יְהוָה אֱלֹהֶיךָ, אֹתָם, לְכֹל
הָעַמִּים, תַּחַת כָּל־הַשָּׁמָיִם. 19 and lest thou lift up thine eyes unto heaven, and when thou
seest the sun and the moon and the stars, even all the host of heaven, thou be drawn away and
worship them, and serve them, which the LORD thy God hath allotted unto all the peoples
under the whole heaven.
28728 חֲלָק 1 Noun - masculine singular 1) portion, possession, lot
2508 חֲלָק Ezr. 4:16 טז מְהוֹדְעִין אֲנַחְנָה, לְמַלְכָּא, דִּי הֵן קִרְיְתָא דָךְ תִּתְבְּנֵא,
וְשׁוּרַיָּה יִשְׁתַּכְלְלוּן: לָקֳבֵל דְּנָה--חֲלָק בַּעֲבַר נַהֲרָא, לָא אִיתַי לָךְ. {פ} 16 We announce to
the king that, if this city be builded, and the walls finished, by this means thou shalt have no
portion beyond the River.' {P}
28729 חֵלֶק 28 Noun - masculine singular 1) portion, share, part,
territory ; 1a) portion, share ; 1b) portion, tract, parcel (of land) ; 1c)one's portion,one's
possession ; 1d) (chosen) portion ; 1e) portion, award (from God) ; 2) smoothness,
seductiveness, flattery 2506 חֵלֶק Gen. 31:14; Num. 31:36; Deut. 10:9; 12:12;
14:27, 29; 18:1, 8; 32:9; Jos. 14:4; 15:13; 17:2; 18:7; 19:9; 22:25, 27; 2 Sam. 20:1; 1 Kings
12:16; 2 Chr. 10:16; Neh. 2:20; Job 20:29; 27:13; 31:2; Eccl. 11:2; Isa. 17:14; Jer. 10:16; 51:19;
Mic. 2:4 יד וַתַּעַן רָחֵל וְלֵאָה, וַתֹּאמַרְנָה לוֹ: הַעוֹד לָנוּ חֵלֶק וְנַחֲלָה, בְּבֵית אָבִינוּ. 14 And
Rachel and Leah answered and said unto him: 'Is there yet any portion or inheritance for us in
our father's house?
28730 חֲלָקֵהּ 2 Noun - masculine singular construct | third person masculine
singular 1) portion, possession, lot 2508 חֲלָק Dan. 4:12, 20 יב
בְּרַם עִקַּר שָׁרְשׁוֹהִי, בְּאַרְעָא שְׁבֻקוּ, וּבֶאֱסוּר דִּי־פַרְזֶל וּנְחָשׁ, בְּדִתְאָא דִּי בָרָא; וּבְטַל שְׁמַיָּא יִצְטַבַּע,
וְעִם־חֵיוְתָא חֲלָקֵהּ בַּעֲשַׂב אַרְעָא. 12 Nevertheless leave the stump of its roots in the earth,
even in a band of iron and brass, in the tender grass of the field; and let it be wet with the
dew of heaven, and let his portion be with the beasts in the grass of the earth;
28731 חֶלְקָה 2 וְכָל־חֶלְקָה Noun - feminine singular 1) portion,
parcel ; 1a) of ground ; 2) smooth part, smoothness, flattery ; 2a) smoothness, smooth part ;
2b) slippery places ; 2c) smoothness, flattery 2513 חֶלְקָה 2 Kings 3:25;
Amos 4:7 כה וְהֶעָרִים יַהֲרֹסוּ וְכָל־חֶלְקָה טוֹבָה יַשְׁלִיכוּ אִישׁ־אַבְנוֹ וּמִלְאוּהָ, וְכָל־מַעְיַן־מַיִם
יִסְתֹּמוּ וְכָל־עֵץ־טוֹב יַפִּילוּ, עַד־הִשְׁאִיר אֲבָנֶיהָ בַּקִּיר, חֲרָשֶׂת; וַיָּסֹבּוּ הַקַּלָּעִים, וַיַּכּוּהָ. 25 And

they beat down the cities; and on every good piece of land they cast every man his stone, and filled it; and they stopped all the fountains of water, and felled all the good trees; until there was left only Kir-hareseth with the stones of the wall thereof; so the slingers encompassed it, and smote it.

28732 חָלְקוּ 2 לֹא־חָלְקוּ Verb - Qal Perfect - third person common plural 1) to divide, share, plunder, allot, apportion, assign ; 1a) (Qal) ; 1a1) to divide, apportion ; 1a2) to assign, distribute ; 1a3) to assign, impart ; 1a4) to share ; 1a5) to divide up, plunder ; 1b) (Niphal) ; 1b1) to divide oneself ; 1b2) to be divided ; 1b3) to assign, distribute ; 1c) (Piel) ; 1c1) to divide, apportion ; 1c2) to assign, distribute ; 1c3) to scatter ; 1d) (Pual) to be divided ; 1e) (Hiphil) to receive a portion or part ; 1f) (Hithpael) to divide among themselves ; 2) to be smooth, slippery, deceitful ; 2a) (Qal) to be smooth, slippery ; 2b) (Hiphil) ; 2b1) to be smooth ; 2b2) to flatter 2505 חָלַק Jos. 18:2; Psalms 55:22 ב וַיִּוָּתְרוּ בִּבְנֵי יִשְׂרָאֵל, אֲשֶׁר לֹא־חָלְקוּ אֶת־נַחֲלָתָם--שִׁבְעָה, שְׁבָטִים. 2 And there remained among the children of Israel seven tribes, which had not yet received their inheritance.

28733 חִלְּקוּ 1 Verb - Piel Perfect - third person common plural 1) to divide, share, plunder, allot, apportion, assign ; 1a) (Qal) ; 1a1) to divide, apportion ; 1a2) to assign, distribute ; 1a3) to assign, impart ; 1a4) to share ; 1a5) to divide up, plunder ; 1b) (Niphal) ; 1b1) to divide oneself ; 1b2) to be divided ; 1b3) to assign, distribute ; 1c) (Piel) ; 1c1) to divide, apportion ; 1c2) to assign, distribute ; 1c3) to scatter ; 1d) (Pual) to be divided ; 1e) (Hiphil) to receive a portion or part ; 1f) (Hithpael) to divide among themselves ; 2) to be smooth, slippery, deceitful ; 2a) (Qal) to be smooth, slippery ; 2b) (Hiphil) ; 2b1) to be smooth ; 2b2) to flatter 2505 חָלַק Joel 4:2/3:2
ב וְקִבַּצְתִּי, אֶת־כָּל־הַגּוֹיִם, וְהוֹרַדְתִּים, אֶל־עֵמֶק יְהוֹשָׁפָט; וְנִשְׁפַּטְתִּי עִמָּם שָׁם, עַל־עַמִּי וְנַחֲלָתִי יִשְׂרָאֵל
אֲשֶׁר פִּזְּרוּ בַגּוֹיִם, וְאֶת־אַרְצִי, חִלֵּקוּ. 2 I will gather all nations, and will bring them down into the valley of Jehoshaphat; and I will enter into judgment with them there for My people and for My heritage Israel, whom they have scattered among the nations, and divided My land.

28734 חִלְקוּ 1 Verb - Qal Imperative - masculine plural 1) to divide, share, plunder, allot, apportion, assign ; 1a) (Qal) ; 1a1) to divide, apportion ; 1a2) to assign, distribute ; 1a3) to assign, impart ; 1a4) to share ; 1a5) to divide up, plunder ; 1b) (Niphal) ; 1b1) to divide oneself ; 1b2) to be divided ; 1b3) to assign, distribute ; 1c) (Piel) ; 1c1) to divide, apportion ; 1c2) to assign, distribute ; 1c3) to scatter ; 1d) (Pual) to be divided ; 1e) (Hiphil) to receive a portion or part ; 1f) (Hithpael) to divide among themselves ; 2) to be smooth, slippery, deceitful ; 2a) (Qal) to be smooth, slippery ; 2b) (Hiphil) ; 2b1) to be smooth ; 2b2) to flatter 2505 חָלַק Jos. 22:8 ח וַיֹּאמֶר אֲלֵיהֶם לֵאמֹר,
בִּנְכָסִים רַבִּים שׁוּבוּ אֶל־אָהֳלֵיכֶם וּבְמִקְנֶה רַב־מְאֹד, בְּכֶסֶף וּבְזָהָב וּבִנְחֹשֶׁת וּבְבַרְזֶל וּבִשְׂלָמוֹת, הַרְבֵּה
מְאֹד; חִלְקוּ שְׁלַל־אֹיְבֵיכֶם, עִם־אֲחֵיכֶם. {פ} 8 and spoke unto them, saying: 'Return with much wealth unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment; divide the spoil of your enemies with your brethren.' {P}

28735 חֶלְקוֹ 6 Noun - masculine singular construct | third person masculine singular 1) portion, share, part, territory ; 1a) portion, share ; 1b) portion, tract, parcel (of land) ; 1c)one's portion,one's possession ; 1d) (chosen) portion ; 1e) portion, award (from God) ; 2) smoothness, seductiveness, flattery 2506 חֵלֶק Eccl. 2:21; 3:22; 5:17f; Hab. 1:16; Zech. 2:16 כא כִּי־יֵשׁ אָדָם, שֶׁעֲמָלוֹ בְּחָכְמָה וּבְדַעַת־־וּבְכִשְׁרוֹן; וּלְאָדָם שֶׁלֹּא עָמַל־בּוֹ, יִתְּנֶנּוּ חֶלְקוֹ־־גַּם־זֶה הֶבֶל, וְרָעָה רַבָּה. 21 For there is a man whose labour is with wisdom, and with knowledge, and with skill; yet to a man that hath not laboured therein shall he leave it for his portion. This also is vanity and a great evil.

28736 חֲלָקוֹת 3 Adjective - masculine plural 1) portion, parcel ; 1a) of ground ; 2) smooth part, smoothness, flattery ; 2a) smoothness, smooth part ; 2b) slippery places ; 2c) smoothness, flattery 2513 חֶלְקָה Psalm 12:3f; Isa. 30:10 ג שָׁוְא, יְדַבְּרוּ--אִישׁ אֶת-רֵעֵהוּ: שְׂפַת חֲלָקוֹת--בְּלֵב וָלֵב יְדַבֵּרוּ. 3 They speak falsehood every one with his neighbour; with flattering lip, and with a double heart, do they speak.

28737 חַלֻּקֵי־ 1 חַלֻּקֵי־אֲבָנִים Noun - masculine plural construct 1) smooth 2512 חַלֻּקֵי 1 Sam. 17:40 מ וַיִּקַּח מַקְלוֹ בְּיָדוֹ, וַיִּבְחַר־לוֹ חֲמִשָּׁה חַלֻּקֵי־אֲבָנִים מִן־הַנַּחַל וַיָּשֶׂם אֹתָם בִּכְלִי הָרֹעִים אֲשֶׁר־לוֹ וּבַיַּלְקוּט־־וְקַלְעוֹ בְיָדוֹ; וַיִּגַּשׁ, אֶל־הַפְּלִשְׁתִּי. 40 And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in the shepherd's bag which he had, even in his scrip; and his sling was in his hand; and he drew near to the Philistine.

28738 חֶלְקָי 1 Noun proper - masculine singular Helkai = |my portion is Jehovah|; 1) chief of Meremoth's priestly family in the time of Joiakim 2517 חֶלְקָי Neh. 12:15 טו לְחָרִם עַדְנָא, לִמְרָיוֹת חֶלְקָי. 15 of Harim, Adna; of Meraioth, Helkai;

28739 חֶלְקִי 6 Noun - masculine singular construct | first person common singular 1) portion, share, part, territory ; 1a) portion, share ; 1b) portion, tract, parcel (of land) ; 1c)one's portion,one's possession ; 1d) (chosen) portion ; 1e) portion, award (from God) ; 2) smoothness, seductiveness, flattery 2506 חֵלֶק Job 32:17; Psalms 16:5; 119:57; 142:6; Eccl. 2:10; Lam. 3:24 יז אַעֲנֶה אַף־אֲנִי חֶלְקִי; אֲחַוֶּה דֵעִי אַף־אָנִי. 17 I also will answer my part, I also will declare mine opinion.

28740 חִלְקִיָּה 12 בֶּן־חִלְקִיָּה Noun proper - masculine singular Hilkiah = |my portion is Jehovah|; 1) father of Eliakim, an officer of Hezekiah ; 2) high priest in the reign of Josiah ; 3) a Merarite Levite, son of Amzi ; 4) another Merarite Levite, 2nd son of Hosah ; 5)one of those who stood on the right of Ezra when he read the law and probably a Levite and a priest ; 6) a priest of Anathoth, father of the prophet Jeremiah ; 7) father of Gemariah who wasone of Zedekiah's envoys to Babylon 2518 חִלְקִיָּה 2 Kings 18:37; 22:8, 10, 12; 1 Chr. 5:39; 6:30; 9:11; 2 Chr. 35:8; Ezr. 7:1; Neh. 11:11; 12:7; Jer. 29:3 לז וַיָּבֹא אֶלְיָקִים בֶּן־חִלְקִיָּה אֲשֶׁר־עַל־הַבַּיִת וְשֶׁבְנָא הַסֹּפֵר וְיוֹאָח בֶּן־אָסָף הַמַּזְכִּיר, אֶל־חִזְקִיָּהוּ־־קְרוּעֵי בְגָדִים; וַיַּגִּדוּ לוֹ, דִּבְרֵי רַבְשָׁקֵה. 37 Then came Eliakim the son of Hilkiah, who was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah with their clothes rent, and told him the words of Rab-shakeh.

28741 חִלְקִיָּהוּ 19 בֶּן־חִלְקִיָּהוּ Noun proper - masculine singular
Hilkiah = |my portion is Jehovah|; 1) father of Eliakim, an officer of Hezekiah ; 2) high
priest in the reign of Josiah ; 3) a Merarite Levite, son of Amzi ; 4) another Merarite Levite,
2nd son of Hosah ; 5)one of those who stood on the right of Ezra when he read the law and
probably a Levite and a priest ; 6) a priest of Anathoth, father of the prophet Jeremiah ; 7)
father of Gemariah who wasone of Zedekiah's envoys to Babylon 2518 חִלְקִיָּה
2 Kings 18:18, 26; 22:4, 8, 14; 23:4, 24; 1 Chr. 26:11; 2 Chr. 34:9, 14f, 18, 20, 22; Isa. 22:20;
36:3, 22; Jer. 1:1 יח וַיִּקְרְאוּ, אֶל-־הַמֶּלֶךְ, וַיֵּצֵא אֲלֵהֶם אֶלְיָקִים בֶּן-־חִלְקִיָּהוּ, אֲשֶׁר עַל-־הַבָּיִת;
וְשֶׁבְנָה, הַסֹּפֵר, וְיוֹאָח בֶּן-־אָסָף, הַמַּזְכִּיר. 18 And when they had called to the king, there
came out to them Eliakim the son of Hilkiah, who was over the household, and Shebnah the
scribe, and Joah the son of Asaph the recorder.

28742 חֶלְקֵיהֶם 1 Noun - masculine plural construct | third person masculine
plural 1) portion, share, part, territory ; 1a) portion, share ; 1b) portion, tract, parcel (of
land) ; 1c)one's portion,one's possession ; 1d) (chosen) portion ; 1e) portion, award (from
God) ; 2) smoothness, seductiveness, flattery 2506 חֵלֶק Hos. 5:7 ז
בַּיהוָה בָּגָדוּ, כִּי־בָנִים זָרִים יָלָדוּ; עַתָּה יֹאכְלֵם חֹדֶשׁ, אֶת־חֶלְקֵיהֶם. {ס} 7 They have dealt
treacherously against the LORD, for they have begotten strange children; now shall the new
moon devour them with their portions. {S}

28743 חֲלָקִים 4 Noun - masculine plural 1) portion, share, part,
territory ; 1a) portion, share ; 1b) portion, tract, parcel (of land) ; 1c)one's portion,one's
possession ; 1d) (chosen) portion ; 1e) portion, award (from God) ; 2) smoothness,
seductiveness, flattery 2506 חֵלֶק Jos. 18:5f, 9; Ezek. 48:21 ה וְהִתְחַלְּקוּ
אֹתָהּ, לְשִׁבְעָה חֲלָקִים: יְהוּדָה יַעֲמֹד עַל־גְּבוּלוֹ, מִנֶּגֶב, וּבֵית יוֹסֵף יַעַמְדוּ עַל־גְּבוּלָם, מִצָּפוֹן. 5
And they shall divide it into seven portions: Judah shall abide in his border on the south, and
the house of Joseph shall abide in their border on the north.

28744 חֶלְקֵךְ 1 Noun - masculine singular construct | second feminine
singular 1) portion, share, part, territory ; 1a) portion, share ; 1b) portion, tract, parcel
(of land) ; 1c)one's portion,one's possession ; 1d) (chosen) portion ; 1e) portion, award
(from God) ; 2) smoothness, seductiveness, flattery 2506 חֵלֶק Isaiah 57:6
6 ו בְּחַלְּקֵי־נַחַל חֶלְקֵךְ, הֵם הֵם גּוֹרָלֵךְ; גַּם־לָהֶם שָׁפַכְתְּ נֶסֶךְ, הֶעֱלִית מִנְחָה-־הַעַל אֵלֶּה, אֶנָּחֵם.
Among the smooth stones of the valley is thy portion; they, they are thy lot; even to them hast
thou poured a drink-offering, thou hast offered a meal-offering. Should I pacify Myself for
these things?

28745 חֶלְקְךָ 1 Noun - masculine singular construct | second person
masculine singular 1) portion, share, part, territory ; 1a) portion, share ; 1b) portion,
tract, parcel (of land) ; 1c)one's portion,one's possession ; 1d) (chosen) portion ; 1e) portion,
award (from God) ; 2) smoothness, seductiveness, flattery 2506 חֵלֶק Psalm
50:18 יח אִם-רָאִיתָ גַנָּב, וַתִּרֶץ עִמּוֹ; וְעִם מְנָאֲפִים חֶלְקֶךָ. 18 When thou sawest a
thief, thou hadst company with him, and with adulterers was thy portion.

28746 חֶלְקְךָ 2 Noun - masculine singular construct | second person
masculine singular 1) portion, share, part, territory ; 1a) portion, share ; 1b) portion,

tract, parcel (of land) ; 1c)one's portion,one's possession ; 1d) (chosen) portion ; 1e) portion, award (from God) ; 2) smoothness, seductiveness, flattery 2506 חֵלֶק Num. 18:20; Eccl. 9:9 כ וַיֹּאמֶר יְהוָה אֶל-אַהֲרֹן, בְּאַרְצָם לֹא תִנְחָל, וְחֵלֶק, לֹא-יִהְיֶה לְךָ בְּתוֹכָם: אֲנִי חֶלְקְךָ וְנַחֲלָתְךָ, בְּתוֹךְ בְּנֵי יִשְׂרָאֵל. {ס} 20 And the LORD said unto Aaron: 'Thou shalt have no inheritance in their land, neither shalt thou have any portion among them; I am thy portion and thine inheritance among the children of Israel. {S}

28747 חִלְּקָם 1 Verb - Piel Perfect - third person masculine singular | third person masculine plural 1) to divide, share, plunder, allot, apportion, assign ; 1a) (Qal) ; 1a1) to divide, apportion ; 1a2) to assign, distribute ; 1a3) to assign, impart ; 1a4) to share ; 1a5) to divide up, plunder ; 1b) (Niphal) ; 1b1) to divide oneself ; 1b2) to be divided ; 1b3) to assign, distribute ; 1c) (Piel) ; 1c1) to divide, apportion ; 1c2) to assign, distribute ; 1c3) to scatter ; 1d) (Pual) to be divided ; 1e) (Hiphil) to receive a portion or part ; 1f) (Hithpael) to divide among themselves ; 2) to be smooth, slippery, deceitful ; 2a) (Qal) to be smooth, slippery ; 2b) (Hiphil) ; 2b1) to be smooth ; 2b2) to flatter 2505 חָלַק Lam. 4:16 טז פְּנֵי יְהוָה חִלְּקָם, לֹא יוֹסִיף לְהַבִּיטָם; פְּנֵי כֹהֲנִים לֹא נָשָׂאוּ, זקנים (וּזְקֵנִים) לֹא חָנָנוּ. {ס} 16 The anger of the LORD hath divided them; He will no more regard them; they respected not the persons of the priests, they were not gracious unto the elders. {S}

28748 חֶלְקָם 4 Noun - masculine singular construct | third person masculine plural 1) portion, share, part, territory ; 1a) portion, share ; 1b) portion, tract, parcel (of land) ; 1c)one's portion,one's possession ; 1d) (chosen) portion ; 1e) portion, award (from God) ; 2) smoothness, seductiveness, flattery 2506 חֵלֶק Gen. 14:24; Lev. 6:10; Psalms 17:14; Isa. 61:7 כד בִּלְעָדַי, רַק אֲשֶׁר אָכְלוּ הַנְּעָרִים, וְחֵלֶק הָאֲנָשִׁים, אֲשֶׁר הָלְכוּ אִתִּי: עָנֵר אֶשְׁכֹּל וּמַמְרֵא, הֵם יִקְחוּ חֶלְקָם. {ס} 24 save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre, let them take their portion.' {S}

28749 חֶלְקָת 1 Noun proper - feminine singular Helkath = |smooth|; 1) the town named as the starting point for the boundary of the tribe of Asher and allotted with its suburbs to the Gershonite Levites 2520 חֶלְקָת Jos. 21:31 לא אֶת־חֶלְקָת, וְאֶת־מִגְרָשֶׁהָ, וְאֶת־רְחֹב, וְאֶת־מִגְרָשֶׁהָ: עָרִים, אַרְבַּע. {ס} 31 Helkath with the open land about it, and Rehob with the open land about it; four cities. {S}

28750 חֶלְקַת 11 Noun - feminine singular construct 1) portion, parcel ; 1a) of ground ; 2) smooth part, smoothness, flattery ; 2a) smoothness, smooth part ; 2b) slippery places ; 2c) smoothness, flattery 2513 חֶלְקָה Genesis 27:16; 33:19; Deut. 33:21; Jos. 19:25; Ruth 2:3; 4:3; 2 Sam. 2:16; 14:30; 23:11; 1 Chr. 11:13; Jer. 12:10 טז וְאֵת, עֹרֹת גְּדָיֵי הָעִזִּים, הִלְבִּישָׁה, עַל־יָדָיו--וְעַל, חֶלְקַת צַוָּארָיו. 16 And she put the skins of the kids of the goats upon his hands, and upon the smooth of his neck.

28751 חִלְּקַתָּה 1 Verb - Piel Perfect - third person feminine singular | third person feminine singular 1) to divide, share, plunder, allot, apportion, assign ; 1a) (Qal) ; 1a1) to divide, apportion ; 1a2) to assign, distribute ; 1a3) to assign, impart ; 1a4) to share ; 1a5) to divide up, plunder ; 1b) (Niphal) ; 1b1) to divide oneself ; 1b2) to be divided ; 1b3) to assign, distribute ; 1c) (Piel) ; 1c1) to divide, apportion ; 1c2) to assign, distribute ;

1c3) to scatter ; 1d) (Pual) to be divided ; 1e) (Hiphil) to receive a portion or part ; 1f) (Hithpael) to divide among themselves ; 2) to be smooth, slippery, deceitful ; 2a) (Qal) to be smooth, slippery ; 2b) (Hiphil) ; 2b1) to be smooth ; 2b2) to flatter 2505 חָלַק
Isa. 34:17 יז וְהוּא־הִפִּיל לָהֶן גּוֹרָל, וְיָדוֹ חִלְּקַתָּה לָהֶם בַּקָּו; עַד־עוֹלָם, יִירָשׁוּהָ--לְדוֹר וָדוֹר,
יִשְׁכְּנוּ־בָהּ. {ס} 17 And He hath cast the lot for them, and His hand hath divided it unto them by line; they shall possess it for ever, from generation to generation shall they dwell therein. {S}

28752 חֶלְקָתִי 1 אֶת־חֶלְקָת Noun - feminine singular construct | first person common singular 1) portion, parcel ; 1a) of ground ; 2) smooth part, smoothness, flattery ; 2a) smoothness, smooth part ; 2b) slippery places ; 2c) smoothness, flattery
2513 חֶלְקָה Jer. 12:10 י רֹעִים רַבִּים שִׁחֲתוּ כַרְמִי, בֹּסְסוּ אֶת־חֶלְקָתִי; נָתְנוּ אֶת־
חֶלְקַת חֶמְדָּתִי, לְמִדְבַּר שְׁמָמָה. 10 Many shepherds have destroyed My vineyard, they have trodden My portion under foot, they have made My pleasant portion a desolate wilderness.

28753 חֶלְקָתָם 1 Noun - feminine singular construct | third person masculine plural 1) portion, parcel ; 1a) of ground ; 2) smooth part, smoothness, flattery ; 2a) smoothness, smooth part ; 2b) slippery places ; 2c) smoothness, flattery 2513
חֶלְקָה Job 24:18 יח קַל-הוּא, עַל-פְּנֵי-מַיִם-- תְּקֻלַּל חֶלְקָתָם בָּאָרֶץ; לֹא-יִפְנֶה, דֶּרֶךְ
כְּרָמִים. 18 He is swift upon the face of the waters; their portion is cursed in the earth; {N} he turneth not by the way of the vineyards.

28754 חַלַּת 2 Noun - feminine singular construct 1) cake, cake (if pierced) (probably perforated) 2471 חַלָּה Lev. 8:26; 2 Sam. 6:19
כו וּמִסַּל הַמַּצּוֹת אֲשֶׁר לִפְנֵי יְהוָה, לָקַח חַלַּת מַצָּה אַחַת וְחַלַּת לֶחֶם שֶׁמֶן אַחַת--וְרָקִיק אֶחָד; וַיָּשֶׂם,
עַל-הַחֲלָבִים, וְעַל, שׁוֹק הַיָּמִין. 26 And out of the basket of unleavened bread, that was before the LORD, he took one unleavened cake, and one cake of oiled bread, and one wafer, and placed them on the fat, and upon the right thigh.

28755 חַלֹּת 3 Noun - feminine plural 1) cake, cake (if pierced) (probably perforated) 2471 חַלָּה Lev. 7:12f; Num. 6:15 יב אִם עַל-
תּוֹדָה, יַקְרִיבֶנּוּ--וְהִקְרִיב עַל-זֶבַח הַתּוֹדָה חַלּוֹת מַצּוֹת בְּלוּלֹת בַּשֶּׁמֶן, וּרְקִיקֵי מַצּוֹת מְשֻׁחִים בַּשָּׁמֶן;
וְסֹלֶת מֻרְבֶּכֶת, חַלֹּת בְּלוּלֹת בַּשָּׁמֶן. 12 If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers spread with oil, and cakes mingled with oil, of fine flour soaked.

28756 חַלְתִּי 1 לֹא־חַלְתִּי Verb - Qal Perfect - first person common singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained ; 1a) (Qal) ; 1a1) to dance ; 1a2) to twist, writhe ; 1a3) to whirl, whirl about ; 1b) (Polel) ; 1b1) to dance ; 1b2) to writhe (in travail with), bear, bring forth ; 1b3) to wait anxiously ; 1c) (Pulal) ; 1c1) to be made to writhe, be made to bear ; 1c2) to be brought forth ; 1d) (Hophal) to be born ; 1e) (Hithpolel) ; 1e1) whirling (participle) ; 1e2) writhing, suffering torture (participle) ; 1e3) to wait longingly ; 1f) (Hithpalpel) to be distressed 2342 חוּל
Isa. 23:4 ד בּוֹשִׁי צִידוֹן--כִּי־אָמַר יָם, מָעוֹז הַיָּם לֵאמֹר: לֹא־חַלְתִּי וְלֹא־יָלַדְתִּי, וְלֹא גִדַּלְתִּי
בַחוּרִים--רוֹמַמְתִּי בְתוּלוֹת. 4 Be thou ashamed, O Zidon; for the sea hath spoken, the

stronghold of the sea, saying: 'I have not travailed, nor brought forth, neither have I reared young men, nor brought up virgins.'

28757 חָם 14 אֶת־חָם Noun proper - masculine singular Ham = |hot|; n pr m ; 1) 2nd son of Noah, father of Canaan and of various peoples which were inhabitants of southern lands ; 2) in late usage, a collective name for Egyptians ; n pr loc ; 3) the place where Chedorlaomer smote the Zuzim, probably in the territory of Ammonites (Gilead) east of the Jordan 2526 חָם Gen. 5:32; 6:10; 9:22; 10:1, 6, 20; Jos. 9:12; 1 Chr. 1:4, 8; 4:40; Psalm 78:51; 105:23, 27; 106:22 לב וַיְהִי־נֹחַ, בֶּן־חֲמֵשׁ מֵאוֹת שָׁנָה; וַיּוֹלֶד נֹחַ, אֶת־שֵׁם אֶת־חָם וְאֶת־יָפֶת. 32 And Noah was five hundred years old; and Noah begot Shem, Ham, and Japheth.

28758 חַם 1 חַם־לִבִּי Verb - Qal Perfect - third person masculine singular 1) to be hot, become warm ; 1a) (Qal) ; 1a1) to be or grow warm ; 1a2) of passion (fig.) ; 1b) (Niphal) to become aroused, inflame oneself with ; 1c) (Piel) to warm ; 1d) (Hithpael) to warm oneself 2552 חָמַם Psalm 39:3/4 ד חַם-לִבִּי, בְּקִרְבִּי--בַּהֲגִיגִי תִבְעַר-אֵשׁ; דִּבַּרְתִּי, בִּלְשׁוֹנִי. 4 My heart waxed hot within me; while I was musing, the fire kindled; then spoke I with my tongue:

28759 חֹם 5 עַד־חֹם Verb - Qal Infinitive construct 1) to be hot, become warm ; 1a) (Qal) ; 1a1) to be or grow warm ; 1a2) of passion (fig.) ; 1b) (Niphal) to become aroused, inflame oneself with ; 1c) (Piel) to warm ; 1d) (Hithpael) to warm oneself 2552 חָמַם 1 Sam. 11:11; 21:7; Neh. 7:3; Job 24:19; Jer. 17:8 יא וַיְהִי מִמָּחֳרָת, וַיָּשֶׂם שָׁאוּל אֶת־הָעָם שְׁלֹשָׁה רָאשִׁים, וַיָּבֹאוּ בְתוֹךְ־הַמַּחֲנֶה בְּאַשְׁמֹרֶת הַבֹּקֶר, וַיַּכּוּ אֶת־עַמּוֹן עַד־חֹם הַיּוֹם; וַיְהִי הַנִּשְׁאָרִים וַיָּפֻצוּ, וְלֹא נִשְׁאֲרוּ־בָם שְׁנַיִם יָחַד. 11 And it was so on the morrow, that Saul put the people in three companies; and they came into the midst of the camp in the morning watch, and smote the Ammonites until the heat of the day; and it came to pass, that they that remained were scattered, so that two of them were not left together.

28760 חֱמָא 1 Noun - feminine singular 1) anger, rage 2528 חֱמָא Dan. 3:19 יט בֵּאדַיִן נְבוּכַדְנֶצַּר הִתְמְלִי חֱמָא, וּצְלֵם אַנְפּוֹהִי אשתנו (אֶשְׁתַּנִּי), עַל־שַׁדְרַךְ מֵישַׁךְ, וַעֲבֵד נְגוֹ; עָנֵה וְאָמַר, לְמֵזֵא לְאַתּוּנָא, חַד־שִׁבְעָה, עַל דִּי חֲזֵה לְמֵזְיֵהּ. 19 Then was Nebuchadnezzar filled with fury, and the form of his visage was changed, against Shadrach, Meshach, and Abed-nego; he spoke, and commanded that they should heat the furnace seven times more than it was wont to be heated.

28761 חֶמְאָה 6 Noun - feminine singular 1) curd, butter 2529 חֶמְאָה Gen. 18:8; Jdg. 5:25; Prov. 30:33; Isa. 7:15, 22 ח וַיִּקַּח חֶמְאָה וְחָלָב, וּבֶן־הַבָּקָר אֲשֶׁר עָשָׂה, וַיִּתֵּן, לִפְנֵיהֶם; וְהוּא־עֹמֵד עֲלֵיהֶם תַּחַת הָעֵץ, וַיֹּאכֵלוּ. 8 And he took curd, and milk, and the calf which he had dressed, and set it before them; and he stood by them under the tree, and they did eat.

28762 חֶמְאַת 1 Noun - feminine singular construct 1) curd, butter 2529 חֶמְאָה Deuteronomy 32:14 יד חֶמְאַת בָּקָר וַחֲלֵב צֹאן, {ס} עִם־חֵלֶב כָּרִים וְאֵילִים {ר} בְּנֵי־בָשָׁן וְעַתּוּדִים, {ס} עִם־חֵלֶב, כִּלְיוֹת חִטָּה; {ר} וְדַם־עֵנָב, תִּשְׁתֶּה־חָמֶר. {ס} 14 Curd of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and he-goats, with the kidney-fat of wheat; and of the blood of the grape thou drankest foaming wine.

28763 חָמַד 2 Verb - Qal Perfect - third person masculine singular v ; 1)
to desire, covet, take pleasure in, delight in ; 1a) (Qal) to desire; 1b) (Niphal) to be desirable ;
1c) (Piel) to delight greatly, desire greatly ; n f ; 2) desirableness, preciousness 2530
חָמַד Psalm 68:17; Prov. 12:12 יז לָמָּה, תְּרַצְּדוּן-- הָרִים גַּבְנֻנִּים: הָהָר--חָמַד אֱלֹהִים
לְשִׁבְתּוֹ; אַף-יְהוָה, יִשְׁכֹּן לָנֶצַח. 17 Why look ye askance, ye mountains of peaks, {N} at
the mountain which God hath desired for His abode? Yea, the LORD will dwell therein for ever.

28764 חֶמֶד 6 Noun - masculine singular 1) desire, delight, beauty,
desirable, pleasant 2531 חֶ֫מֶד Isa. 27:2; 32:12; Ezek. 23:6, 12, 23; Amos 5:11
ב בַּיּוֹם, הַהוּא, כֶּרֶם חֶמֶר, עַנּוּ־לָהּ. 2 In that day sing ye of her: 'A vineyard of foaming
wine!'

28765 חֶמְדָּה 8 Noun - feminine singular n f; 1) desire, that which is
desirable ; adj ; 2) pleasant, precious 2532 חֶמְדָּה 2 Chr. 21:20; 32:27;
Psalms 106:24; Jer. 3:19; 25:34; Hos. 13:15; Nah. 2:10; Zech. 7:14 כ בֶּן־שְׁלֹשִׁים וּשְׁתַּיִם,
הָיָה בְמָלְכוֹ, וּשְׁמוֹנֶה שָׁנִים, מָלַךְ בִּירוּשָׁלִָם; וַיֵּלֶךְ, בְּלֹא חֶמְדָּה, וַיִּקְבְּרֻהוּ בְּעִיר דָּוִיד, וְלֹא בְּקִבְרוֹת
הַמְּלָכִים. 20 Thirty and two years old was he when he began to reign, and he reigned in
Jerusalem eight years; and he departed joyless; and they buried him in the city of David, but
not in the sepulchres of the kings.

28766 חָמְדוּ 1 Verb - Qal Perfect - third person common plural v ; 1) to
desire, covet, take pleasure in, delight in ; 1a) (Qal) to desire; 1b) (Niphal) to be desirable ;
1c) (Piel) to delight greatly, desire greatly ; n f ; 2) desirableness, preciousness 2530
חָמַד Prov. 1:22 כב עַד-מָתַי, פְּתָיִם-- תְּאֵהֲבוּ-פֶתִי: וְלֵצִים--לָצוֹן, חָמְדוּ לָהֶם; וּכְסִילִים,
יִשְׂנְאוּ-דָעַת. 22 'How long, ye thoughtless, will ye love thoughtlessness? {N} And how
long will scorners delight them in scorning, and fools hate knowledge?

28767 חֲמֻדוֹת 5 Adjective - masculine singular n f; 1) desire, that which
is desirable ; adj ; 2) pleasant, precious 2532 חֶמְדָּה 2 Chr. 20:25; Dan. 10:3,
11, 19; 11:43 כה וַיָּבֹא יְהוֹשָׁפָט וְעַמּוֹ, לָבֹז אֶת־שְׁלָלָם, וַיִּמְצְאוּ בָהֶם לָרֹב וּרְכוּשׁ וּפְגָרִים וּכְלֵי
חֲמֻדוֹת, וַיְנַצְּלוּ לָהֶם לְאֵין מַשָּׂא; וַיִּהְיוּ יָמִים שְׁלוֹשָׁה, בֹּזְזִים אֶת־הַשָּׁלָל--כִּי רַב־הוּא. 25 And
when Jehoshaphat and his people came to take the spoil of them, they found among them in
abundance both riches and dead bodies, and precious jewels, which they stripped off for
themselves, more than they could carry away; and they were three days in taking the spoil, it
was so much.

28768 חֶמְדָּן 1 Noun proper - masculine singular Hemdan = |desire|; 1)
the eldest son of Dishon, son of Anah the Horite 2533 חֶמְדָּן Gen. 36:26
כו וְאֵלֶּה, בְּנֵי דִישָׁן--חֶמְדָּן וְאֶשְׁבָּן, וְיִתְרָן וּכְרָן. 26 And these are the children of Dishon:
Hemdan and Eshban and Ithran and Cheran.

28769 חֶמְדַּת 4 כָּל־חֶמְדַּת Noun - feminine singular construct n f;
1) desire, that which is desirable ; adj ; 2) pleasant, precious 2532 חֶמְדָּה 1
Sam. 9:20; 2 Chr. 36:10; Dan. 11:37; Hag. 2:7 כ וְלָאֲתֹנוֹת הָאֹבְדוֹת לְךָ, הַיּוֹם שְׁלֹשֶׁת
הַיָּמִים--אַל־תָּשֶׂם אֶת־לִבְּךָ לָהֶם, כִּי נִמְצָאוּ; וּלְמִי, כָּל־חֶמְדַּת יִשְׂרָאֵל--הֲלוֹא לְךָ, וּלְכֹל בֵּית

{ס} .אָבִיךָ 20 And as for thine asses that were lost three days ago, set not thy mind on them; for they are found. And on whom is all the desire of Israel? Is it not on thee, and on all thy father's house?' {S}

28770 חִמַּדְתִּי 1 Verb - Piel Perfect - first person common singular v ; 1) to desire, covet, take pleasure in, delight in ; 1a) (Qal) to desire; 1b) (Niphal) to be desirable ; 1c) (Piel) to delight greatly, desire greatly ; n f ; 2) desirableness, preciousness 2530
חָמַד song of Songs Cant. 2:3 ג כְּתַפּוּחַ בַּעֲצֵי הַיַּעַר, כֵּן דּוֹדִי בֵּין הַבָּנִים; בְּצִלּוֹ חִמַּדְתִּי
וְיָשַׁבְתִּי, וּפִרְיוֹ מָתוֹק לְחִכִּי. 3 As an apple-tree among the trees of the wood, so is my beloved among the sons. Under its shadow I delighted to sit, and its fruit was sweet to my taste.

28771 חֶמְדָּתִי 1 Noun - feminine singular construct | first person common singular n f; 1) desire, that which is desirable ; adj ; 2) pleasant, precious 2532
חֶמְדָּה Jer. 12:10 י רֹעִים רַבִּים שִׁחֲתוּ כַרְמִי, בֹּסְסוּ אֶת־חֶלְקָתִי; נָתְנוּ אֶת־חֶלְקַת חֶמְדָּתִי,
לְמִדְבַּר שְׁמָמָה. 10 Many shepherds have destroyed My vineyard, they have trodden My portion under foot, they have made My pleasant portion a desolate wilderness.

28772 חֶמְדָּתֵךְ 1 Noun - feminine singular construct | second feminine singular n f; 1) desire, that which is desirable ; adj ; 2) pleasant, precious 2532
חֶמְדָּה Ezek. 26:12 יב וְשָׁלְלוּ חֵילֵךְ, וּבָזְזוּ רְכֻלָּתֵךְ, וְהָרְסוּ חוֹמוֹתַיִךְ, וּבָתֵּי חֶמְדָּתֵךְ יִתֹּצוּ;
וַאֲבָנַיִךְ וְעֵצַיִךְ וַעֲפָרֵךְ, בְּתוֹךְ מַיִם יָשִׂימוּ. 12 And they shall make a spoil of thy riches, and make a prey of thy merchandise; and they shall break down thy walls, and destroy the houses of thy delight; and thy stones and thy timber and thy dust shall they lay in the midst of the waters.

28773 חֲמַדְתֶּם 1 Verb - Qal Perfect - second person masculine plural v ; 1) to desire, covet, take pleasure in, delight in ; 1a) (Qal) to desire; 1b) (Niphal) to be desirable ; 1c) (Piel) to delight greatly, desire greatly ; n f ; 2) desirableness, preciousness
2530 חָמַד Isa. 1:29 כט כִּי יֵבֹשׁוּ, מֵאֵילִים אֲשֶׁר חֲמַדְתֶּם; וְתַחְפְּרוּ--מֵהַגַּנּוֹת, אֲשֶׁר
בְּחַרְתֶּם. 29 For they shall be ashamed of the terebinths which ye have desired, and ye shall be confounded for the gardens that ye have chosen.

28774 חֶמְדָּתָם 1 Noun - feminine singular construct | third person masculine plural n f; 1) desire, that which is desirable ; adj ; 2) pleasant, precious 2532
חֶמְדָּה Dan. 11:8 ח וְגַם אֱלֹהֵיהֶם עִם־נְסִכֵיהֶם עִם־כְּלֵי חֶמְדָּתָם כֶּסֶף וְזָהָב, בַּשְּׁבִי--יָבִא
מִצְרָיִם; וְהוּא שָׁנִים יַעֲמֹד, מִמֶּלֶךְ הַצָּפוֹן. 8 and also their gods, with their molten images, and with their precious vessels of silver and of gold, shall he bring into captivity into Egypt; and he shall desist some years from the king of the north.

28775 חַמָּה 1 Noun - feminine singular 1) sun, heat of the sun, heat
2535 חַמָּה Job 30:28 כח קֹדֵר הִלַּכְתִּי, בְּלֹא חַמָּה; קַמְתִּי בַקָּהָל אֲשַׁוֵּעַ. 28
I go mourning without the sun; I stand up in the assembly, and cry for help.

28776 חֵמָה 21 Noun - feminine singular 1) heat, rage, hot displeasure, indignation, anger, wrath, poison, bottles ; 1a) heat ; 1a1) fever ; 1a2) venom, poison (fig.) ; 1b) burning anger, rage 2534 חֵמָה Est. 3:5; 5:9; Job 19:29; 36:18; Psalm 37:8; Prov. 15:1, 18; 19:19; 21:14; 27:4; 29:22; Isa. 27:4; 42:25; 59:18; Jer. 23:19; 30:23; Ezek.

5:15; 16:38; 24:8; 25:17; Nah. 1:2 ה וַיַּרְא הָמָן־־כִּי־אֵין מָרְדֳּכַי, כֹּרֵעַ וּמִשְׁתַּחֲוֶה לוֹ; וַיִּמָּלֵא
הָמָן, חֵמָה. 5 And when Haman saw that Mordecai bowed not down, nor prostrated
himself before him, then was Haman full of wrath.

28777 חֹמָה 4 Noun - feminine singular 1) wall 2346 חוֹמָה
Exod. 14:22, 29; Lev. 25:30f כב וַיָּבֹאוּ בְנֵי־יִשְׂרָאֵל בְּתוֹךְ הַיָּם, בַּיַּבָּשָׁה; וְהַמַּיִם לָהֶם חוֹמָה,
מִימִינָם וּמִשְּׂמֹאלָם. 22 And the children of Israel went into the midst of the sea upon the
dry ground; and the waters were a wall unto them on their right hand, and on their left.

28778 חַמּוּאֵל 1 Noun proper - masculine singular Hamuel = |heat of
God|; 1) a man ofSimeon, of the family ofShaul 2536 חַמּוּאֵל 1 Chr. 4:26
כו וּבְנֵי, מִשְׁמָע־־חַמּוּאֵל בְּנוֹ זַכּוּר בְּנוֹ, שִׁמְעִי בְנוֹ. 26 And the sons of Mishma: Hammuel his
son, Zaccur his son, Shimei his son.

28779 חֲמוּדוֹ 1 Verb - Qal Passive Participle - masculine singular construct |
third person masculine singular v ; 1) to desire, covet, take pleasure in, delight in ; 1a)
(Qal) to desire; 1b) (Niphal) to be desirable ; 1c) (Piel) to delight greatly, desire greatly ; n
f ; 2) desirableness, preciousness 2530 חָמַד Psalm 39:11/12 יב
בְּתוֹכָחוֹת עַל-עָוֺן, יִסַּרְתָּ אִישׁ-- וַתֶּמֶס כָּעָשׁ חֲמוּדוֹ; אַךְ הֶבֶל כָּל-אָדָם סֶלָה. 12 With rebukes
dost Thou chasten man for iniquity, and like a moth Thou makest his beauty to consume away;
{N}
surely every man is vanity. Selah

28780 חֲמוּדוֹת 1 Adjective - masculine singular v ; 1) to desire, covet,
take pleasure in, delight in ; 1a) (Qal) to desire; 1b) (Niphal) to be desirable ; 1c) (Piel) to
delight greatly, desire greatly ; n f ; 2) desirableness, preciousness 2530 חָמַד
Dan. 9:23 כג בִּתְחִלַּת תַּחֲנוּנֶיךָ יָצָא דָבָר, וַאֲנִי בָּאתִי לְהַגִּיד־־כִּי חֲמוּדוֹת, אָתָּה; וּבִין, בַּדָּבָר,
וְהָבֵן, בַּמַּרְאֶה. 23 At the beginning of thy supplications a word went forth, and I am
come to declare it; for thou art greatly beloved; therefore look into the word, and understand
the vision.

28781 חֲמוּדֹת 1 Noun - feminine plural v ; 1) to desire, covet, take
pleasure in, delight in ; 1a) (Qal) to desire; 1b) (Niphal) to be desirable ; 1c) (Piel) to
delight greatly, desire greatly ; n f ; 2) desirableness, preciousness 2530 חָמַד
Ezr. 8:27 כז וּכְפֹרֵי זָהָב עֶשְׂרִים, לַאֲדַרְכֹנִים אָלֶף; וּכְלֵי נְחֹשֶׁת מֻצְהָב טוֹבָה, שְׁנַיִם־־חֲמוּדֹת,
כַּזָּהָב. 27 and twenty bowels of gold, of a thousand darics; and two vessels of fine bright
brass, precious as gold.

28782 חֲמוּטַל 3 Noun proper - feminine singular Hamutal = |father-in-
law is protection|; 1)one of the wives of Josiah, daughter of Jeremiah of Libnah, mother of
Jehoahaz and Zedekiah 2537 חֲמִיטַל 2 Kings 23:31; 24:18; Jer. 52:1
לא בֶּן־עֶשְׂרִים וְשָׁלֹשׁ שָׁנָה, יְהוֹאָחָז בְּמָלְכוֹ, וּשְׁלֹשָׁה חֳדָשִׁים, מָלַךְ בִּירוּשָׁלִָם; וְשֵׁם אִמּוֹ, חֲמוּטַל בַּת־
יִרְמְיָהוּ מִלִּבְנָה. 31 Jehoahaz was twenty and three years old when he began to reign; and
he reigned three months in Jerusalem; and his mother's name was Hamutal the daughter of
Jeremiah of Libnah.

28783 חֲמוּץ 1 Noun - masculine singular construct 1) to be leavened,
be sour ; 1a) (Qal) to be leavened ; 1b) (Hiphil) to taste something leavened ; 1c) (Hithpael)

to be embittered, grieved ; 2) to be cruel, oppress, be ruthless ; 3) to be red 2556
חָמֵץ Isa. 63:1 א מִי־זֶה בָּא מֵאֱדוֹם, חֲמוּץ בְּגָדִים מִבָּצְרָה, זֶה הָדוּר בִּלְבוּשׁוֹ, צֹעֶה בְּרֹב
כֹּחוֹ; אֲנִי מְדַבֵּר בִּצְדָקָה, רַב לְהוֹשִׁיעַ. 1 'Who is this that cometh from Edom, with
crimsoned garments from Bozrah? This that is glorious in his apparel, stately in the greatness
of his strength?'--'I that speak in victory, mighty to save.'--
28784 חַמּוּקֵי 1 Noun - masculine plural construct 1) curve, curving
2542 חַמּוּקֵי song of Songs Cant. 7:2 ב מַה־יָּפוּ פְעָמַיִךְ בַּנְּעָלִים, בַּת־נָדִיב; חַמּוּקֵי
יְרֵכַיִךְ--כְּמוֹ חֲלָאִים, מַעֲשֵׂה יְדֵי אָמָּן. 2 How beautiful are thy steps in sandals, O prince's
daughter! The roundings of thy thighs are like the links of a chain, the work of the hands of a
skilled workman.
28785 חַמּוֹן 1 Noun proper - feminine singular Hammon = |warm
springs|; 1) a town in Asher, apparently not far from Zidon-rabbah ; 2) a town in Naphtali
allotted to the Levites; also called 'Hammath' and 'Hammoth-dor' 2540 חַמּוֹן 1
Chr. 6:61 סא וּמִמַּטֵּה נַפְתָּלִי, אֶת־קֶדֶשׁ בַּגָּלִיל וְאֶת־מִגְרָשֶׁיהָ, וְאֶת־חַמּוֹן, וְאֶת־מִגְרָשֶׁיהָ; וְאֶת־
{ס} קִרְיָתַיִם, וְאֶת־מִגְרָשֶׁיהָ. 61 and out of the tribe of Naphtali: Kedesh in Galilee with
the open land about it, and Hammon with the open land about it, and Kiriathaim with the
open land about it. {S}
28786 חָמוֹץ 1 Noun - masculine singular 1) the oppressor, the ruthless
2541 חָמוֹץ Isa. 1:17 יז לִמְדוּ הֵיטֵב דִּרְשׁוּ מִשְׁפָּט, אַשְּׁרוּ חָמוֹץ; שִׁפְטוּ יָתוֹם, רִיבוּ
{ס} אַלְמָנָה. 17 Learn to do well; seek justice, relieve the oppressed, judge the fatherless,
plead for the widow. {S}
28787 חֲמוֹר 30 בְּנֵי־חֲמוֹר Noun proper no gender no number no state
homonym 3 1) (he) ass 2544 חֲמוֹר Gen. 33:19; 34:2, 4, 6, 8, 13, 18,
20, 24, 26; Exod. 21:33; 22:3, 8f; 23:5; 34:20; Num. 16:15; Deut. 22:4; Jos. 24:32; Jdg. 9:28;
15:15f; 1 Sam. 15:3; 16:20; 2 Kings 6:25; Job 24:3; Isa. 21:7; Jer. 22:19; Zech. 9:9 יט
וַיִּקֶן אֶת־חֶלְקַת הַשָּׂדֶה, אֲשֶׁר נָטָה־שָׁם אָהֳלוֹ, מִיַּד בְּנֵי־חֲמוֹר, אֲבִי שְׁכֶם--בְּמֵאָה, קְשִׂיטָה. 19 And
he bought the parcel of ground, where he had spread his tent, at the hand of the children of
Hamor, Shechem's father, for a hundred pieces of money.
28788 חֲמוֹרֵיכֶם 1 וְאֶת־חֲמוֹרֵיכֶם Noun - masculine plural construct |
second person masculine plural 1) (he) ass 2543 חֲמוֹר 1 Sam. 8:16
טז וְאֶת־עַבְדֵיכֶם וְאֶת־שִׁפְחוֹתֵיכֶם וְאֶת־בַּחוּרֵיכֶם הַטּוֹבִים, וְאֶת־חֲמוֹרֵיכֶם--יִקָּח; וְעָשָׂה, לִמְלַאכְתּוֹ.
16 And he will take your men-servants, and your maid-servants, and your goodliest young men,
and your asses, and put them to his work.
28789 חֲמוֹרִים 2 Noun - common masculine plural absolute 1) (he)
ass 2543 חֲמוֹר Jdg. 19:10; Ezek. 23:20 י וְלֹא־אָבָה הָאִישׁ, לָלוּן, וַיָּקָם
וַיֵּלֶךְ וַיָּבֹא עַד־נֹכַח יְבוּס, הִיא יְרוּשָׁלִָם; וְעִמּוֹ, צֶמֶד חֲמוֹרִים חֲבוּשִׁים, וּפִילַגְשׁוֹ, עִמּוֹ. 10 But the
man would not tarry that night, but he rose up and departed, and came over against Jebus--the
same is Jerusalem; and there were with him a couple of asses saddled; his concubine also was
with him.
28790 חֵמוֹת 1 Noun - feminine plural 1) heat, rage, hot displeasure,
indignation, anger, wrath, poison, bottles ; 1a) heat ; 1a1) fever ; 1a2) venom, poison (fig.) ;

1b) burning anger, rage 2534 חֵמָה Prov. 22:24 כד אַל-תִּתְרַע, אֶת-בַּעַל
אָף; וְאֶת-אִישׁ חֵמוֹת, לֹא תָבוֹא. 24 Make no friendship with a man that is given to anger;
and with a wrathful man thou shalt not go;
28791 חמות 4 וְאֶת־חֹמוֹת Noun - feminine plural construct 1)
wall 2346 חוֹמָה Jer. 39:8; 51:58; 52:14; Ezek. 26:4 ח וְאֶת־בֵּית הַמֶּלֶךְ
וְאֶת־בֵּית הָעָם, שָׂרְפוּ הַכַּשְׂדִּים בָּאֵשׁ; וְאֶת־חֹמוֹת יְרוּשָׁלַםִ, נָתָצוּ. 8 And the Chaldeans burned
the king's house, and the house of the people, with fire, and broke down the walls of Jerusalem.
28792 חֲמוֹתָהּ 6 Noun - feminine singular construct | third person feminine
singular 1) mother-in-law, husband's mother 2545 חָמוֹת Ruth 2:18f, 23;
3:1, 6, 16 יח וַתִּשָּׂא וַתָּבוֹא הָעִיר, וַתֵּרֶא חֲמוֹתָהּ אֵת אֲשֶׁר־לִקֵּטָה; וַתּוֹצֵא, וַתִּתֶּן־לָהּ, אֵת אֲשֶׁר־
הוֹתִרָה, מִשָּׂבְעָהּ. 18 And she took it up, and went into the city; and her mother-in-law
saw what she had gleaned; and she brought forth and gave to her that which she had left after
she was satisfied.
28793 חַמּוֹתִי 1 Verb - Qal Perfect - first person common singular 1) to
be hot, become warm ; 1a) (Qal) ; 1a1) to be or grow warm ; 1a2) of passion (fig.) ; 1b)
(Niphal) to become aroused, inflame oneself with ; 1c) (Piel) to warm ; 1d) (Hithpael) to
warm oneself 2552 חָמַם Isa. 44:16 טז חֶצְיוֹ, שָׂרַף בְּמוֹ־אֵשׁ, עַל־חֶצְיוֹ בָּשָׂר
יֹאכֵל, יִצְלֶה צָלִי וְיִשְׂבָּע; אַף־יָחֹם וְיֹאמַר הֶאָח, חַמּוֹתִי רָאִיתִי אוּר. 16 He burneth the half
thereof in the fire; with the half thereof he eateth flesh; he roasteth roast, and is satisfied; yea,
he warmeth himself, and saith: 'Aha, I am warm, I have seen the fire';
28794 חֲמוֹתֵךְ 2 אֶת־חֲמוֹתֵךְ Noun - feminine singular construct |
second feminine singular 1) mother-in-law, husband's mother 2545 חָמוֹת
Ruth 2:11; 3:17 יא וַיַּעַן בֹּעַז, וַיֹּאמֶר לָהּ־־הֻגֵּד הֻגַּד לִי כֹּל אֲשֶׁר־עָשִׂית אֶת־חֲמוֹתֵךְ, אַחֲרֵי מוֹת
אִישֵׁךְ; וַתַּעַזְבִי אָבִיךְ וְאִמֵּךְ, וְאֶרֶץ מוֹלַדְתֵּךְ, וַתֵּלְכִי, אֶל־עַם אֲשֶׁר לֹא־יָדַעַתְּ תְּמוֹל שִׁלְשׁוֹם. 11
And Boaz answered and said unto her: 'It hath fully been told me, all that thou hast done unto
thy mother-in-law since the death of thy husband; and how thou hast left thy father and thy
mother, and the land of thy nativity, and art come unto a people that thou knewest not
heretofore.
28795 חָמִיהָ 3 אֶל־חָמִיהָ Noun - masculine singular construct | third
person feminine singular 1) father-in-law, husband's father 2524 חָם
Gen. 38:25; 1 Sam. 4:19, 21 כה הִוא מוּצֵאת, וְהִיא שָׁלְחָה אֶל־חָמִיהָ לֵאמֹר, לְאִישׁ אֲשֶׁר־אֵלֶּה
לּוֹ, אָנֹכִי הָרָה; וַתֹּאמֶר, הַכֶּר־נָא־־לְמִי הַחֹתֶמֶת וְהַפְּתִילִים וְהַמַּטֶּה, הָאֵלֶּה. 25 When she was
brought forth, she sent to her father-in-law, saying: 'By the man, whose these are, am I with
child'; and she said: 'Discern, I pray thee, whose are these, the signet, and the cords, and the
staff.'
28796 חֲמִיטַל 2 חֲמוּטַלqere; noun proper no gender no number no
state kethib Hamutal = |father-in-law is protection|; 1)one of the wives of Josiah,
daughter of Jeremiah of Libnah, mother of Jehoahaz and Zedekiah 2537 חֲמוּטַל
2 Kings 24:18; Jer. 52:1 יח בֶּן־עֶשְׂרִים וְאַחַת שָׁנָה, צִדְקִיָּהוּ בְמָלְכוֹ, וְאַחַת עֶשְׂרֵה שָׁנָה, מָלַךְ
בִּירוּשָׁלָםִ; וְשֵׁם אִמּוֹ, חמיטל (חֲמוּטַל) בַּת־יִרְמְיָהוּ מִלִּבְנָה. 18 Zedekiah was twenty and one

years old when he began to reign; and he reigned eleven years in Jerusalem; and his mother's name was Hamutal the daughter of Jeremiah of Libnah.

28797 חָמִיךְ 1 Noun - masculine singular construct | second feminine singular 1) father-in-law, husband's father 2524 חָם Gen. 38:13 יג וַיֻּגַּד לְתָמָר, לֵאמֹר: הִנֵּה חָמִיךְ עֹלֶה תִמְנָתָה, לָגֹז צֹאנוֹ. 13 And it was told Tamar, saying: 'Behold, thy father-in-law goeth up to Timnah to shear his sheep.'

28798 חַמִּים 1 Adjective - masculine plural 1) hot, warm 2525 חָם Job 37:17 יז אֲשֶׁר־בְּגָדֶיךָ חַמִּים-- בְּהַשְׁקִט אֶרֶץ, מִדָּרוֹם. 17 Thou whose garments are warm, when the earth is still by reason of the south wind;

28799 חָמִיץ 1 Adjective - masculine singular 1) seasoned 2548 חָמִיץ Isa. 30:24 כד וְהָאֲלָפִים וְהָעֲיָרִים, עֹבְדֵי הָאֲדָמָה, בְּלִיל חָמִיץ, יֹאכֵלוּ--אֲשֶׁר־זֹרֶה בָרַחַת, וּבַמִּזְרֶה. 24 The oxen likewise and the young asses that till the ground shall eat savoury provender, which hath been winnowed with the shovel and with the fan.

28800 חֲמִישִׁי 2 Number masculine plural absolute 1) ordinal number, 5th 2549 חֲמִישִׁי Gen. 1:23; 30:17 כג וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר, יוֹם חֲמִישִׁי. {פ} 23 And there was evening and there was morning, a fifth day. {P}

28801 חֲמִישִׁית 3 Number common feminine singular absolute 1) ordinal number, 5th 2549 חֲמִישִׁי Gen. 47:24; Lev. 27:15; Neh. 6:5 כד וְהָיָה, בַּתְּבוּאֹת, וּנְתַתֶּם חֲמִישִׁית, לְפַרְעֹה; וְאַרְבַּע הַיָּדֹת יִהְיֶה לָכֶם לְזֶרַע הַשָּׂדֶה וּלְאָכְלְכֶם, וְלַאֲשֶׁר בְּבָתֵּיכֶם--וְלֶאֱכֹל לְטַפְּכֶם. 24 And it shall come to pass at the ingatherings, that ye shall give a fifth unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.'

28802 חֲמִישִׁתוֹ 2 וְאֶת־חֲמִישִׁתוֹ Number common feminine singular construct | third person masculine singular 1) ordinal number, 5th 2549 חֲמִישִׁי Lev. 5:16; 27:13 טז וְאֵת אֲשֶׁר חָטָא מִן-הַקֹּדֶשׁ יְשַׁלֵּם, וְאֶת-חֲמִישִׁתוֹ יוֹסֵף עָלָיו, וְנָתַן אֹתוֹ, לַכֹּהֵן; וְהַכֹּהֵן, יְכַפֵּר עָלָיו בְּאֵיל הָאָשָׁם--וְנִסְלַח לוֹ. {פ} 16 And he shall make restitution for that which he hath done amiss in the holy thing, and shall add the fifth part thereto, and give it unto the priest; and the priest shall make atonement for him with the ram of the guilt-offering, and he shall be forgiven. {P}

28803 חָמָל 2 לֹא־חָמָל Verb - Qal Perfect - third person masculine singular 1) (Qal) to spare, pity, have compassion on 2550 חָמַל 2 Sam. 12:6; Lam. 2:17 ו וְאֶת־הַכִּבְשָׂה, יְשַׁלֵּם אַרְבַּעְתָּיִם: עֵקֶב, אֲשֶׁר עָשָׂה אֶת־הַדָּבָר הַזֶּה, וְעַל, אֲשֶׁר לֹא־חָמָל. {ס} 6 and he shall restore the lamb fourfold, because he did this thing, and because he had no pity.' {S}

28804 חָמַל 4 Verb - Qal Perfect - third person masculine singular 1) (Qal) to spare, pity, have compassion on 2550 חָמַל 1 Sam. 15:15; 2 Chr. 36:15, 17; Lam. 2:2 טו וַיֹּאמֶר שָׁאוּל מֵעֲמָלֵקִי הֱבִיאוּם, אֲשֶׁר חָמַל הָעָם עַל־מֵיטַב הַצֹּאן וְהַבָּקָר, לְמַעַן זְבֹחַ, לַיהוָה אֱלֹהֶיךָ; וְאֶת־הַיּוֹתֵר, הֶחֱרַמְנוּ. {פ} 15 And Saul said: 'They have brought them from the Amalekites; for the people spared the best of the sheep and of the oxen, to sacrifice unto the LORD thy God; and the rest we have utterly destroyed.' {P}

28805 חָמָלְתָּ 2 Verb - Qal Perfect - second person masculine singular 1) (Qal) to spare, pity, have compassion on 2550 חָמַל Lam. 2:21; 3:43 כא שָׁכְבוּ לָאָרֶץ חוּצוֹת נַעַר וְזָקֵן, בְּתוּלֹתַי וּבַחוּרַי נָפְלוּ בֶחָרֶב; הָרַגְתָּ בְּיוֹם אַפֶּךָ, טָבַחְתָּ לֹא חָמָלְתָּ. {ס} 21 The youth and the old man lie on the ground in the streets; my virgins and my young men are fallen by the sword; Thou hast slain them in the day of Thine anger; Thou hast slaughtered unsparingly. {S}

28806 חֲמַלְתֶּם 1 Verb - Qal Perfect - second person masculine plural 1) (Qal) to spare, pity, have compassion on 2550 חָמַל 1 Sam. 23:21 כא וַיֹּאמֶר שָׁאוּל, בְּרוּכִים אַתֶּם לַיהוָה: כִּי חֲמַלְתֶּם, עָלָי. 21 And Saul said: 'Blessed be ye of the LORD; for ye have had compassion on me.

28807 חַמָּנֵיכֶם 3 אֶת־חַמָּנֵיכֶם Noun - masculine plural construct | second person masculine plural 1) incense altar, sun-pillar, idol, image ; 1a) used in idolatrous worship 2553 חַמָּנִים Lev. 26:30; Ezek. 6:4, 6 ל וְהִשְׁמַדְתִּי אֶת-בָּמֹתֵיכֶם, וְהִכְרַתִּי אֶת-חַמָּנֵיכֶם, וְנָתַתִּי אֶת-פִּגְרֵיכֶם, עַל-פִּגְרֵי גִּלּוּלֵיכֶם; וְגָעֲלָה נַפְשִׁי, אֶתְכֶם. 30 And I will destroy your high places, and cut down your sun-pillars, and cast your carcasses upon the carcasses of your idols; and My soul shall abhor you.

28808 חָמָס 38 Noun - masculine singular 1) violence, wrong, cruelty, injustice 2555 חָמָס Gen. 6:11, 13; 49:5; Exod. 23:1; Deut. 19:16; 1 Chr. 12:18; Job 16:17; 19:7; Psalm 11:5; 18:49; 25:19; 27:12; 35:11; 55:10; 73:6; 74:20; 140:12; Prov. 3:31; 10:6, 11; 13:2; 16:29; 26:6; Isa. 53:9; 59:6; 60:18; Jer. 6:7; 20:8; Ezek. 7:23; 8:17; 28:16; 45:9; Amos 3:10; 6:3; Mic. 6:12; Hab. 1:2; Zeph. 1:9; Mal. 2:16 יא וַתִּשָּׁחֵת הָאָרֶץ, לִפְנֵי הָאֱלֹהִים; וַתִּמָּלֵא הָאָרֶץ, חָמָס. 11 And the earth was corrupt before God, and the earth was filled with violence.

28809 חֲמַס 3 Noun - masculine singular construct 1) violence, wrong, cruelty, injustice 2555 חָמָס Jdg. 9:24; Psalms 58:3; Hab. 2:17 כד לָבוֹא, חֲמַס שִׁבְעִים בְּנֵי־יְרֻבָּעַל; וְדָמָם, לָשׂוּם עַל־אֲבִימֶלֶךְ אֲחִיהֶם אֲשֶׁר הָרַג אוֹתָם, וְעַל בַּעֲלֵי שְׁכֶם, אֲשֶׁר־חִזְּקוּ אֶת־יָדָיו לַהֲרֹג אֶת־אֶחָיו. 24 that the violence done to the threescore and ten sons of Jerubbaal might come, and that their blood might be laid upon Abimelech their brother, who slew them, and upon the men of Shechem, who strengthened his hands to slay his brethren.

28810 חֹמֵס 1 Verb - Qal Participle - masculine singular 1) to wrong, do violence to, treat violently, do wrongly ; 1a) (Qal) to treat violently, do wrong ; 1a1) of physical wrong ; 1a2) of ethical wrong ; 1a3) of physical and ethical wrong ; 1b) (Niphal) to be treated violently 2554 חָמַס Prov. 8:36 לו וְחֹטְאִי, חֹמֵס נַפְשׁוֹ; כָּל-מְשַׂנְאַי, אָהֲבוּ מָוֶת. 36 But he that misseth me wrongeth his own soul; all they that hate me love death.'

28811 חָמְסוּ 2 Verb - Qal Perfect - third person common plural 1) to wrong, do violence to, treat violently, do wrongly ; 1a) (Qal) to treat violently, do wrong ; 1a1) of physical wrong ; 1a2) of ethical wrong ; 1a3) of physical and ethical wrong ; 1b) (Niphal) to be treated violently 2554 חָמַס Ezek. 22:26; Zeph. 3:4 כו כֹּהֲנֶיהָ חָמְסוּ תוֹרָתִי, וַיְחַלְּלוּ קָדָשַׁי־־בֵּין־קֹדֶשׁ לְחֹל לֹא הִבְדִּילוּ, וּבֵין־הַטָּמֵא לְטָהוֹר לֹא הוֹדִיעוּ; וּמִשַּׁבְּתוֹתַי הֶעְלִימוּ עֵינֵיהֶם, וָאֵחַל בְּתוֹכָם. 26 Her priests have done violence to My law, and have profaned My holy things; they have put no difference between the holy and the common, neither have they taught difference between the unclean and the clean, and have hid their eyes from My sabbaths, and I am profaned among them.

28812 חֲמָסוֹ 1 Noun - masculine singular construct | third person masculine singular 1) violence, wrong, cruelty, injustice 2555 חָמָס Psalm 7:17 יז יָשׁוּב עֲמָלוֹ בְרֹאשׁוֹ; וְעַל קָדְקֳדוֹ, חֲמָסוֹ יֵרֵד. 17 His mischief shall return upon his own head, and his violence shall come down upon his own pate.

28813 חֲמָסִי 2 Noun - masculine singular construct | first person common singular 1) violence, wrong, cruelty, injustice 2555 חָמָס Gen. 16:5; Jer. 51:35 ה וַתֹּאמֶר שָׂרַי אֶל־אַבְרָם, חֲמָסִי עָלֶיךָ--אָנֹכִי נָתַתִּי שִׁפְחָתִי בְּחֵיקֶךָ, וַתֵּרֶא כִּי הָרָתָה וָאֵקַל בְּעֵינֶיהָ; יִשְׁפֹּט יְהוָה, בֵּינִי וּבֵינֶיךָ. 5 And Sarai said unto Abram: 'My wrong be upon thee: I gave my handmaid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.'

28814 חֲמָסִים 4 Noun - masculine plural 1) violence, wrong, cruelty, injustice 2555 חָמָס 2 Sam. 22:49; Psalms 140:2, 5; Prov. 4:17 מט וּמוֹצִיאִי, מֵאֹיְבָי; וּמִקָּמַי, תְּרוֹמְמֵנִי, {ס} מֵאִישׁ חֲמָסִים, תַּצִּילֵנִי. {ר} 49 And that bringeth me forth from mine enemies; yea, Thou liftest me up above them that rise up against me; Thou deliverest me from the violent man.

28815 חָמֵץ 11 Noun Cmmon masculine singular absolute 1) to be leavened, be sour ; 1a) (Qal) to be leavened ; 1b) (Hiphil) to taste something leavened ; 1c) (Hithpael) to be embittered, grieved ; 2) to be cruel, oppress, be ruthless ; 3) to be red 2557 חָמֵץ Exod. 12:15, 39; 13:3, 7; 23:18; 34:25; Lev. 2:11; 6:10; 7:13; 23:17; Deut. 16:3 טו שִׁבְעַת יָמִים, מַצּוֹת תֹּאכֵלוּ--אַךְ בַּיּוֹם הָרִאשׁוֹן, תַּשְׁבִּיתוּ שְּׂאֹר מִבָּתֵּיכֶם: כִּי כָּל־אֹכֵל חָמֵץ, וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא מִיִּשְׂרָאֵל--מִיּוֹם הָרִאשֹׁן, עַד־יוֹם הַשְּׁבִעִי. 15 Seven days shall ye eat unleavened bread; howbeit the first day ye shall put away leaven out of your houses; for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

28816 חֹמֶץ 3 Noun - masculine singular construct 1) vinegar 2558 חֹמֶץ Num. 6:3; Psalms 69:22; Prov. 25:20 ג מִיַּיִן וְשֵׁכָר יַזִּיר, חֹמֶץ יַיִן וְחֹמֶץ שֵׁכָר לֹא יִשְׁתֶּה; וְכָל-מִשְׁרַת עֲנָבִים לֹא יִשְׁתֶּה, וַעֲנָבִים לַחִים וִיבֵשִׁים לֹא יֹאכֵל. 3 he shall abstain from wine and strong drink: he shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat fresh grapes or dried.

28817 חֻמְצָתוֹ 1 עַד־חֻמְצָתוֹ Verb - Qal Infinitive construct - third person masculine singular 1) to be leavened, be sour ; 1a) (Qal) to be leavened ; 1b) (Hiphil) to taste something leavened ; 1c) (Hithpael) to be embittered, grieved ; 2) to be cruel, oppress, be ruthless ; 3) to be red 2556 חָמֵץ Hos. 7:4 ד כֻּלָּם, מְנָאֲפִים--כְּמוֹ תַנּוּר, בֹּעֵרָה מֵאֹפֶה; יִשְׁבּוֹת מֵעִיר, מִלּוּשׁ בָּצֵק עַד־חֻמְצָתוֹ. 4 They are all adulterers, as an oven heated by the baker, who ceaseth to stir from the kneading of the dough until it be leavened.

28818 חָמַק 1 Verb - Qal Perfect - third person masculine singular 1) to withdraw, turn around, turn away ; 1a) (Qal) to turn away ; 1b) (Hithpael) to turn about,

vacillate, turn hither and thither 2559 חָמַק song of Songs Cant. 5:6 ו
פָּתַחְתִּי אֲנִי לְדוֹדִי, וְדוֹדִי חָמַק עָבָר; נַפְשִׁי, יָצְאָה בְדַבְּרוֹ--בִּקַּשְׁתִּיהוּ וְלֹא מְצָאתִיהוּ, קְרָאתִיו וְלֹא עָנָנִי.
6 I opened to my beloved; but my beloved had turned away, and was gone. My soul failed me when he spoke. I sought him, but I could not find him; I called him, but he gave me no answer.

28819 חָמַר 1 Verb - Qal Perfect - third person masculine singular 1) to boil, foam, foam up, ferment ; 1a) (Qal) to boil, foam up ; 1b) (Poalal) to be troubled, be in turmoil ; 2)(Poalal) to be reddened ; 3) (Qal) to daub, seal up, cover or smear with asphalt
2560 חָמַר Psalm 75:9 ט כִּי כוֹס בְּיַד-יְהוָה, וְיַיִן חָמַר מָלֵא מֶסֶךְ-- וַיַּגֵּר מִזֶּה: אַךְ-
שְׁמָרֶיהָ, יִמְצוּ יִשְׁתּוּ; כֹּל, רִשְׁעֵי-אָרֶץ. 9 For in the hand of the LORD there is a cup, with foaming wine, full of mixture, and He poureth out of the same; {N} surely the dregs thereof, all the wicked of the earth shall drain them, and drink them.

28820 חָמֶר 1 תִּשְׁתֶּה־חָמֶר Noun - masculine singular 1) wine
2561 חָ֫מֶר Deuteronomy 32:14 יד חֶמְאַת בָּקָר וַחֲלֵב צֹאן, {ס} עִם־חֵלֶב כָּרִים
וְאֵילִים {ר} בְּנֵי־בָשָׁן וְעַתּוּדִים, {ס} עִם־חֵלֶב, כִּלְיוֹת חִטָּה; {ר} וְדַם־עֵנָב, תִּשְׁתֶּה־חָמֶר. {ס}
14 Curd of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and he-goats, with the kidney-fat of wheat; and of the blood of the grape thou drankest foaming wine.

28821 חֲמַר 2 Noun - masculine singular 1) wine 2562 חֲמַר
Ezr. 6:9; 7:22 ט וּמָה חַשְׁחָן וּבְנֵי תוֹרִין וְדִכְרִין וְאִמְּרִין לַעֲלָוָן לֶאֱלָהּ שְׁמַיָּא חִנְטִין מְלַח חֲמַר
וּמְשַׁח, כְּמֵאמַר כָּהֲנַיָּא דִי־בִירוּשְׁלֶם לֶהֱוֵא מִתְיְהֵב לְהֹם יוֹם בְּיוֹם--דִּי־לָא שָׁלוּ. 9 And that which they have need of, both young bullocks, and rams, and lambs, for burnt-offerings to the God of heaven, wheat, salt, wine, and oil, according to the word of the priests that are at Jerusalem, let it be given them day by day without fail;

28822 חֲמֹר 2 Noun - masculine singular construct 1) (he) ass
2543 חֲמוֹר Gen. 49:14; Exod. 13:13 יד יִשָּׂשכָר, חֲמֹר גָּרֶם--רֹבֵץ, בֵּין
הַמִּשְׁפְּתָיִם. 14 Issachar is a large-boned ass, couching down between the sheep-folds.

28823 חֵמָר 1 Noun - masculine singular 1) slime, pitch, asphalt, bitumen 2564 חֵמָר Gen. 14:10 י וְעֵמֶק הַשִּׂדִּים, בֶּאֱרֹת בֶּאֱרֹת חֵמָר, וַיָּנֻסוּ
מֶלֶךְ־סְדֹם וַעֲמֹרָה, וַיִּפְּלוּ־שָׁמָּה; וְהַנִּשְׁאָרִים, הֶרָה נָּסוּ. 10 Now the vale of Siddim was full of slime pits; and the kings of Sodom and Gomorrah fled, and they fell there, and they that remained fled to the mountain.

28824 חֹמֶר 9 Noun - masculine singular 1) cement, mortar, clay ; 1a) mortar, cement ; 1b) clay ; 1c) mire ; 2) heap ; 2a) swelling, surging (of water); 3) homer-a unit of dry measure about 65 imperial gallons (300 l) 2563 חֹ֫מֶר Lev. 27:16; Job 4:19; 13:12; Isa. 5:10; 41:25; 45:9; Ezek. 45:14; Hab. 3:15 טז וְאִם מִשְּׂדֵה אֲחֻזָּתוֹ,
יַקְדִּישׁ אִישׁ לַיהוָה--וְהָיָה עֶרְכְּךָ, לְפִי זַרְעוֹ: זֶרַע חֹמֶר שְׂעֹרִים, בַּחֲמִשִּׁים שֶׁקֶל כָּסֶף. 16 And if a man shall sanctify unto the LORD part of the field of his possession, then thy valuation shall be according to the sowing thereof; the sowing of a homer of barley shall be valued at fifty shekels of silver.

28825 חַמְרָא 4 Noun - masculine singular determined / Article אָ 1) wine 2562 חֲמַר Dan. 5:1f, 4, 23 א בֵּלְשַׁאצַּר מַלְכָּא, עֲבַד לְחֶם רַב,

לְרַבְרְבָנוֹהִי, אֲלַף; וְלָקֳבֵל אַלְפָּא, חַמְרָא שָׁתֵה. 1 Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand.

28826 חֲמֹרוֹ 5 אֶת־חֲמֹרוֹ Noun - masculine singular construct | third person masculine singular 1) (he) ass 2543 חֲמוֹר Gen. 22:3; 44:13; Exod. 23:4; Jos. 7:24; 1 Kings 2:40 ג וַיַּשְׁכֵּם אַבְרָהָם בַּבֹּקֶר, וַיַּחֲבֹשׁ אֶת־חֲמֹרוֹ, וַיִּקַּח אֶת־שְׁנֵי נְעָרָיו אִתּוֹ, וְאֵת יִצְחָק בְּנוֹ; וַיְבַקַּע, עֲצֵי עֹלָה, וַיָּקָם וַיֵּלֶךְ, אֶל־הַמָּקוֹם אֲשֶׁר־אָמַר־לוֹ הָאֱלֹהִים. 3 And Abraham rose early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son; and he cleaved the wood for the burnt-offering, and rose up, and went unto the place of which God had told him.

28827 חֲמֹרֵיהֶם 2 עַל־חֲמֹרֵיהֶם Noun - masculine plural construct | third person masculine plural 1) (he) ass 2543 חֲמוֹר Gen. 42:26; 2 Kings 7:7 כו וַיִּשְׂאוּ אֶת־שִׁבְרָם, עַל־חֲמֹרֵיהֶם; וַיֵּלְכוּ, מִשָּׁם. 26 And they laded their asses with their corn, and departed thence.

28828 חֲמֹרֵיהֶם 1 וְאֶת־חֲמֹרֵיהֶם Noun - masculine plural construct | third person masculine plural 1) (he) ass 2543 חֲמוֹר Gen. 34:28 כח אֶת־צֹאנָם וְאֶת־בְּקָרָם, וְאֶת־חֲמֹרֵיהֶם, וְאֵת אֲשֶׁר־בָּעִיר וְאֶת־אֲשֶׁר בַּשָּׂדֶה, לָקָחוּ. 28 They took their flocks and their herds and their asses, and that which was in the city and that which was in the field;

28829 חֳמָרִים 1 Noun - masculine plural 1) cement, mortar, clay ; 1a) mortar, cement ; 1b) clay ; 1c) mire ; 2) heap ; 2a) swelling, surging (of water); 3) homer-a unit of dry measure about 65 imperial gallons (300 l) 2563 חֹמֶר Num. 11:32 לב וַיָּקָם הָעָם כָּל-הַיּוֹם הַהוּא וְכָל-הַלַּיְלָה וְכֹל יוֹם הַמָּחֳרָת, וַיַּאַסְפוּ אֶת-הַשְּׂלָו--הַמַּמְעִיט, אָסַף עֲשָׂרָה חֳמָרִים; וַיִּשְׁטְחוּ לָהֶם שָׁטוֹחַ, סְבִיבוֹת הַמַּחֲנֶה. 32 And the people rose up all that day, and all the night, and all the next day, and gathered the quails; he that gathered least gathered ten heaps; and they spread them all abroad for themselves round about the camp.

28830 חֲמֹרִים 5 Noun - masculine plural 1) (he) ass 2543 חֲמוֹר Gen. 45:23; Jdg. 19:3; 2 Sam. 16:1; Ezr. 2:67; Neh. 7:68 כג וּלְאָבִיו שָׁלַח כְּזֹאת, עֲשָׂרָה חֲמֹרִים, נֹשְׂאִים, מִטּוּב מִצְרָיִם; וְעֶשֶׂר אֲתֹנֹת נֹשְׂאֹת בָּר וָלֶחֶם וּמָזוֹן, לְאָבִיו--לַדָּרֶךְ. 23 And to his father he sent in like manner ten asses laden with the good things of Egypt, and ten she-asses laden with corn and bread and victual for his father by the way.

28831 חֲמֹרֵינוּ 1 וְאֶת־חֲמֹרֵינוּ Noun - masculine plural construct | first person common plural 1) (he) ass 2543 חֲמוֹר Gen. 43:18 יח וַיִּירְאוּ הָאֲנָשִׁים, כִּי הוּבְאוּ בֵּית יוֹסֵף, וַיֹּאמְרוּ עַל־דְּבַר הַכֶּסֶף הַשָּׁב בְּאַמְתְּחֹתֵינוּ בַּתְּחִלָּה, אֲנַחְנוּ מוּבָאִים--לְהִתְגֹּלֵל עָלֵינוּ וּלְהִתְנַפֵּל עָלֵינוּ, וְלָקַחַת אֹתָנוּ לַעֲבָדִים וְאֶת־חֲמֹרֵינוּ. 18 And the men were afraid, because they were brought into Joseph's house; and they said: 'Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.'

28832 חֲמֹרְךָ 1 Noun - masculine singular construct | second person masculine singular 1) (he) ass 2543 חֲמוֹר Deut. 28:31 לא שׁוֹרְךָ טָבוּחַ לְעֵינֶיךָ, וְלֹא תֹאכַל מִמֶּנּוּ--חֲמֹרְךָ גָּזוּל מִלְּפָנֶיךָ, וְלֹא יָשׁוּב לָךְ; צֹאנְךָ נְתֻנוֹת לְאֹיְבֶיךָ, וְאֵין לְךָ מוֹשִׁיעַ. 31 Thine ox shall be slain before thine eyes, and thou shalt not eat thereof; thine ass shall be violently taken away from before thy face, and shall not be restored to thee; thy sheep shall be given unto thine enemies; and thou shalt have none to save thee.

28833 חֲמָרִם 2 Noun - masculine plural 1) cement, mortar, clay ; 1a) mortar, cement ; 1b) clay ; 1c) mire ; 2) heap ; 2a) swelling, surging (of water); 3) homer-a unit of dry measure about 65 imperial gallons (300 l) 2563 חֹמֶר Exod. 8:10/14 x 2 י וַיִּצְבְּרוּ אֹתָם, חֳמָרִם חֳמָרִם; וַתִּבְאַשׁ, הָאָרֶץ. 10 And they gathered them together in heaps; and the land stank.

28834 חֳמַרְמְרָה 1 חֳמַרְמְרוּqere; Verb - Pealal Perfect - third person feminine singular homonym 3 kethib 1) to boil, foam, foam up, ferment ; 1a) (Qal) to boil, foam up ; 1b) (Poalal) to be troubled, be in turmoil ; 2)(Poalal) to be reddened ; 3) (Qal) to daub, seal up, cover or smear with asphalt 2560 חָמַר Job 16:16 טז פָּנַי חמרמרה (חֳמַרְמְרוּ), מִנִּי־בֶכִי; וְעַל עַפְעַפַּי צַלְמָוֶת. 16 My face is reddened with weeping, and on my eyelids is the shadow of death;

28835 חֳמַרְמָרוּ 1 Verb - Piel Perfect - third person common plural 1) to boil, foam, foam up, ferment ; 1a) (Qal) to boil, foam up ; 1b) (Poalal) to be troubled, be in turmoil ; 2)(Poalal) to be reddened ; 3) (Qal) to daub, seal up, cover or smear with asphalt 2560 חָמַר Lam. 1:20 כ רְאֵה יְהוָה כִּי־צַר־לִי, מֵעַי חֳמַרְמָרוּ--נֶהְפַּךְ לִבִּי בְּקִרְבִּי, כִּי מָרוֹ מָרִיתִי; מִחוּץ שִׁכְּלָה־חֶרֶב, בַּבַּיִת כַּמָּוֶת. {ס} 20 Behold, O LORD, for I am in distress, mine inwards burn; my heart is turned within me, for I have grievously rebelled. Abroad the sword bereaveth, at home there is the like of death. {S}

28836 חֳמַרְמְרוּ 2 חֳמַרְמְרָהkethib; Verb - Piel Perfect - third person common plural 1) to boil, foam, foam up, ferment ; 1a) (Qal) to boil, foam up ; 1b) (Poalal) to be troubled, be in turmoil ; 2)(Poalal) to be reddened ; 3) (Qal) to daub, seal up, cover or smear with asphalt 2560 חָמַר Job 16:16; Lam. 2:11 טז פָּנַי חמרמרה (חֳמַרְמְרוּ), מִנִּי־בֶכִי; וְעַל עַפְעַפַּי צַלְמָוֶת. 16 My face is reddened with weeping, and on my eyelids is the shadow of death;

28837 חַמְרָן 1 Noun proper - masculine singular Amram = |the people is exalted| or |their slime|; 1) the son of Dishon, a descendant of Esau 2566 חַמְרָן 1 Chr. 1:41 מא בְּנֵי עֲנָה, דִּישׁוֹן; וּבְנֵי דִישׁוֹן, חַמְרָן וְאֶשְׁבָּן וְיִתְרָן וּכְרָן. 41 The sons of Anah: Dishon. And the sons of Dishon: Hamran, and Eshban, and Ithran, and Cheran.

28838 חֲמֹרָתָיִם 1 Noun - masculine dual 1) heap 2565 חֲמוֹר Jdg. 15:16 טז וַיֹּאמֶר שִׁמְשׁוֹן--בִּלְחִי הַחֲמוֹר, חֲמוֹר חֲמֹרָתָיִם; בִּלְחִי הַחֲמוֹר, הִכֵּיתִי אֶלֶף אִישׁ. 16 And Samson said: With the jawbone of an ass, heaps upon heaps, with the jawbone of an ass have I smitten a thousand men.

28839 חָמֵשׁ 55 Number - feminine singular 1) five ; 1a) five (cardinal number) ; 1b) a multiple of five (with another number) ; 1c) fifth (ordinal number) 2568 חָמֵשׁ Gen. 5:6, 11, 15, 17, 21, 23, 30; 11:12, 32; 12:4; 43:34; 45:6, 11; Exod. 27:1, 18; 38:1, 18; Lev. 27:5f; Num. 8:24; 31:37; Jos. 14:10; 2 Sam. 4:4; 1 Kings 6:6, 10; 7:16, 39, 49; 2 Kings 8:16; 13:19; 1 Chr. 3:20; 4:32; 11:23; 2 Chr. 3:11f, 15; 4:7; 6:13; Isa. 19:18; Jer. 52:22; Ezek. 40:7, 21, 25, 30, 33, 36, 48; 41:2, 9, 11f ו וַיְחִי־שֵׁת, חָמֵשׁ שָׁנִים וּמְאַת שָׁנָה; וַיּוֹלֶד, אֶת־אֱנוֹשׁ. 6 And Seth lived a hundred and five years, and begot Enosh.

28840 חֲמֵשׁ 40 Number - feminine singular construct 1) five ; 1a) five (cardinal number) ; 1b) a multiple of five (with another number) ; 1c) fifth (ordinal number)
2568 חָמֵשׁ Gen. 5:10, 32; 7:20; 11:11; Exod. 26:3, 9; 30:23f; 36:10, 16; 38:14f; 2 Sam. 24:9; 2 Kings 14:17, 23; 20:6; 1 Chr. 4:42; 2 Chr. 13:17; 15:10; 25:25; 35:9; Est. 9:6, 12; Isa. 38:5; Ezek. 42:16ff; 45:2f; 48:16, 30, 32ff י וַיְחִי אֱנוֹשׁ, אַחֲרֵי הוֹלִידוֹ אֶת־קֵינָן, חֲמֵשׁ עֶשְׂרֵה שָׁנָה, וּשְׁמֹנֶה מֵאוֹת שָׁנָה; וַיּוֹלֶד בָּנִים, וּבָנוֹת. 10 And Enosh lived after he begot Kenan eight hundred and fifteen years, and begot sons and daughters.

28841 חֲמֵשׁ 1 Number - feminine singular construct 1) five ; 1a) five (cardinal number) ; 1b) a multiple of five (with another number) ; 1c) fifth (ordinal number)
2568 חָמֵשׁ Exod. 27:15 טו וְלַכָּתֵף, הַשֵּׁנִית־־חֲמֵשׁ עֶשְׂרֵה, קְלָעִים; עַמֻּדֵיהֶם שְׁלֹשָׁה, וְאַדְנֵיהֶם שְׁלֹשָׁה. 15 And for the other side shall be hangings of fifteen cubits: their pillars three, and their sockets three.

28842 חֲמִשָּׁה 91 Number - masculine singular 1) five ; 1a) five (cardinal number) ; 1b) a multiple of five (with another number) ; 1c) fifth (ordinal number)
2568 חָמֵשׁ Gen. 18:28; 47:2; Exod. 21:37; 26:26, 37; 36:31, 38; Lev. 26:8; 27:6f; Num. 1:25, 37; 2:15, 23; 3:50; 7:17, 23, 29, 35, 41, 47, 53, 59, 65, 71, 77, 83; 11:19; 26:41, 50; Jos. 10:26; Jdg. 18:2; 1 Sam. 6:4; 17:40; 21:4; 2 Sam. 9:10; 1 Kings 5:12; 7:3; 2 Kings 7:13; 1 Chr. 2:4, 6; 7:3, 7; 24:14; 2 Chr. 4:6, 8; Ezr. 2:5; Est. 9:16, 21; Isa. 17:6; 30:17; Ezek. 45:1, 6, 12; 48:8ff, 13, 15, 20f כח אוּלַי יַחְסְרוּן חֲמִשִּׁים הַצַּדִּיקִם, חֲמִשָּׁה־־הֲתַשְׁחִית בַּחֲמִשָּׁה, אֶת־כָּל־הָעִיר; וַיֹּאמֶר, לֹא אַשְׁחִית, אִם־אֶמְצָא שָׁם, אַרְבָּעִים וַחֲמִשָּׁה. 28 Peradventure there shall lack five of the fifty righteous; wilt Thou destroy all the city for lack of five?' And He said: 'I will not destroy it, if I find there forty and five.'

28843 חֲמִשֵּׁיהֶם 1 וְאֶת־חֲמִשֵּׁיהֶם Adjective both plural construct | suffix third person masculine plural 1) fifty ; 1a) fifty (cardinal number) ; 1b) a multiple of fifty (with other numbers) ; 1c) fiftieth (ordinal number) 2572 חֲמִשִּׁים 2 Kings 1:14 יד הִנֵּה יָרְדָה אֵשׁ, מִן־הַשָּׁמַיִם, וַתֹּאכַל אֶת־שְׁנֵי שָׂרֵי הַחֲמִשִּׁים הָרִאשֹׁנִים, וְאֶת־חֲמִשֵּׁיהֶם; וְעַתָּה, תִּיקַר נַפְשִׁי בְּעֵינֶיךָ. {ס} 14 Behold, there came fire down from heaven, and consumed the two former captains of fifty with their fifties; but now let my life be precious in thy sight' {S}

28844 חֲמִשָּׁיו 2 וְאֶת־חֲמִשָּׁיו Adjective both plural construct | suffix third person masculine singular 1) fifty ; 1a) fifty (cardinal number) ; 1b) a multiple of fifty (with other numbers) ; 1c) fiftieth (ordinal number) 2572 חֲמִשִּׁים 2 Kings 1:10, 12 י וַיַּעֲנֶה אֵלִיָּהוּ, וַיְדַבֵּר אֶל־שַׂר הַחֲמִשִּׁים, וְאִם־אִישׁ אֱלֹהִים אָנִי, תֵּרֶד אֵשׁ מִן־הַשָּׁמַיִם וְתֹאכַל אֹתְךָ וְאֶת־חֲמִשֶּׁיךָ; וַתֵּרֶד אֵשׁ מִן־הַשָּׁמַיִם, וַתֹּאכַל אֹתוֹ וְאֶת־חֲמִשָּׁיו. 10 And Elijah answered and said to the captain of fifty: 'If I be a man of God, let fire come down from heaven, and consume thee and thy fifty.' And there came down fire from heaven, and consumed him and his fifty.

28845 חֲמִשֶּׁיךָ 2 וְאֶת־חֲמִשֶּׁיךָ Adjective both plural construct | suffix second person masculine singular 1) fifty ; 1a) fifty (cardinal number) ; 1b) a multiple of fifty (with other numbers) ; 1c) fiftieth (ordinal number) 2572 חֲמִשִּׁים 2 Kings 1:10, 12 י וַיַּעֲנֶה אֵלִיָּהוּ, וַיְדַבֵּר אֶל־שַׂר הַחֲמִשִּׁים, וְאִם־אִישׁ אֱלֹהִים אָנִי, תֵּרֶד אֵשׁ מִן־

הַשָּׁמַיִם וְתֹאכַל אֹתְךָ וְאֶת־חֲמִשֶּׁיךָ; וַתֵּרֶד אֵשׁ מִן־הַשָּׁמַיִם, וַתֹּאכַל אֹתוֹ וְאֶת־חֲמִשָּׁיו. 10 And
Elijah answered and said to the captain of fifty: 'If I be a man of God, let fire come down from
heaven, and consume thee and thy fifty.' And there came down fire from heaven, and
consumed him and his fifty.

28846 חֲמֻשִׁים 2 Verb - Qal Passive Participle - masculine plural 1) in
battle array, arrayed for battle by fives, armed 2571 חֲמֻשִׁים Jos. 1:14; 4:12
יד נְשֵׁיכֶם טַפְּכֶם, וּמִקְנֵיכֶם, יֵשְׁבוּ, בָּאָרֶץ אֲשֶׁר נָתַן לָכֶם מֹשֶׁה בְּעֵבֶר הַיַּרְדֵּן; וְאַתֶּם תַּעַבְרוּ חֲמֻשִׁים לִפְנֵי
אֲחֵיכֶם, כֹּל גִּבּוֹרֵי הַחַיִל, וַעֲזַרְתֶּם, אוֹתָם. 14 Your wives, your little ones, and your cattle,
shall abide in the land which Moses gave you beyond the Jordan; but ye shall pass over before
your brethren armed, all the mighty men of valour, and shall help them;

28847 חֲמִשִּׁים 97 Number - common plural absolute 1) fifty ; 1a) fifty
(cardinal number) ; 1b) a multiple of fifty (with other numbers) ; 1c) fiftieth (ordinal
number) 2572 חֲמִשִּׁים Gen. 6:15; 7:24; 8:3; 18:24, 26, 28; Exod. 18:21, 25;
26:5f, 10f; 27:12f, 18; 30:23; 36:12f, 17f; 38:12f; Lev. 23:16; 27:3; Num. 4:3, 23, 30, 35, 39, 43,
47; 8:25; 16:2, 17; 26:10; Deut. 1:15; 22:29; Jos. 1:14; 4:12; 7:21; 1 Sam. 6:19; 8:12; 2 Sam.
24:24; 1 Kings 7:6; 9:23; 18:4, 13; 2 Kings 1:9, 11, 13; 2:16f; 13:7; 15:20, 23, 25, 27; 1 Chr.
5:21; 12:34; 2 Chr. 3:9; 8:10; Ezr. 2:7, 14f, 22, 29ff, 37, 60; 8:6; Neh. 7:10, 12, 20, 33f, 40, 69;
Est. 5:14; 7:9; Isa. 3:3; Ezek. 40:15, 21, 25, 29, 33, 36; 42:2, 7f; 48:17; Hag. 2:16 טו וְזֶה,
אֲשֶׁר תַּעֲשֶׂה אֹתָהּ: שְׁלֹשׁ מֵאוֹת אַמָּה, אֹרֶךְ הַתֵּבָה, חֲמִשִּׁים אַמָּה רָחְבָּהּ, וּשְׁלֹשִׁים אַמָּה קוֹמָתָהּ.
15 And this is how thou shalt make it: the length of the ark three hundred cubits, the breadth
of it fifty cubits, and the height of it thirty cubits.

28848 חֲמִשִׁית 2 Number common feminine singular absolute 1) ordinal
number, 5th 2549 חֲמִישִׁי Lev. 27:19; 1 Kings 6:31 יט וְאִם-גָּאֹל יִגְאַל אֶת-
הַשָּׂדֶה, הַמַּקְדִּישׁ אֹתוֹ: וְיָסַף חֲמִשִׁית כֶּסֶף-עֶרְכְּךָ, עָלָיו--וְקָם לוֹ. 19 And if he that sanctified
the field will indeed redeem it, then he shall add the fifth part of the money of thy valuation
unto it, and it shall be assured to him.

28849 חֲמִשִׁיתוֹ 2 Number common feminine singular construct| third person
masculine singular 1) ordinal number, 5th 2549 חֲמִישִׁי Lev. 22:14;
27:31 יד וְאִישׁ, כִּי-יֹאכַל קֹדֶשׁ בִּשְׁגָגָה--וְיָסַף חֲמִשִׁיתוֹ עָלָיו, וְנָתַן לַכֹּהֵן אֶת-הַקֹּדֶשׁ.
14 And if a man eat of the holy thing through error, then he shall put the fifth part thereof
unto it, and shall give unto the priest the holy thing.

28850 חֲמֵשֶׁת 22 Number - masculine singular construct 1) five ; 1a)
five (cardinal number) ; 1b) a multiple of five (with another number) ; 1c) fifth (ordinal
number) 2568 חָמֵשׁ Num. 3:47; 18:16; 31:8; Jos. 10:5, 16f, 22f; 13:3; Jdg.
3:3; 18:7, 14, 17; 20:45; 1 Sam. 17:5; 2 Sam. 21:8; 1 Chr. 29:7; 2 Chr. 35:9; Ezr. 1:11; 2:69;
Ezek. 45:6 מז וְלָקַחְתָּ, חֲמֵשֶׁת חֲמֵשֶׁת שְׁקָלִים--לַגֻּלְגֹּלֶת: בְּשֶׁקֶל הַקֹּדֶשׁ תִּקָּח, עֶשְׂרִים גֵּרָה
הַשָּׁקֶל. 47 thou shalt take five shekels apiece by the poll; after the shekel of the
sanctuary shalt th

28851 חֲמִשִׁתוֹ 1 Number common feminine singular construct | third person
masculine singular 1) ordinal number, 5th 2549 חֲמִישִׁי Lev. 27:27
כז וְאִם בַּבְּהֵמָה הַטְּמֵאָה וּפָדָה בְעֶרְכֶּךָ, וְיָסַף חֲמִשִׁתוֹ עָלָיו; וְאִם-לֹא יִגָּאֵל, וְנִמְכַּר בְּעֶרְכֶּךָ.

27 And if it be of an unclean beast, then he shall ransom it according to thy valuation, and shall add unto it the fifth part thereof; or if it be not redeemed, then it shall be sold according to thy valuation.

28852 חַמֹּת 1 וְאֶת־חַמֹּת־דֹּאר noun proper no gender no number no state Hamath-Dor = |hot springs of Dor|; 1) a Levitical city in Naphtali 2576 חַמֹּת Jos. 21:32 לב וּמִמַּטֵּה נַפְתָּלִי אֶת־עִיר מִקְלַט הָרֹצֵחַ, אֶת־קֶדֶשׁ בַּגָּלִיל וְאֶת־מִגְרָשֶׁהָ
וְאֶת־חַמֹּת דֹּאר וְאֶת־מִגְרָשֶׁהָ, וְאֶת־קַרְתָּן, וְאֶת־מִגְרָשֶׁהָ: עָרִים, שָׁלֹשׁ. 32 And out of the tribe of Naphtali, Kedesh in Galilee with the open land about it, the city of refuge for the manslayer, and Hammoth-dor with the open land about it, and Kartan with the open land about it; three cities.

28853 חֲמָת 32 לְבוֹא חֲמָת, לְבֹא חֲמָת Noun proper - feminine singular Hamath = |fortress|; n pr loc ; 1) the principle city of upperSyria in the valley of the Orontes ; n pr m ; 2) father of the house of Rechab 2574 חֲמָת Num. 13:21; 34:8; Jos. 13:5; Jdg. 3:3; 2 Sam. 8:9; 1 Kings 8:65; 2 Kings 14:25, 28; 17:30; 18:34; 19:13; 23:33; 25:21; 1 Chr. 13:5; 18:9; 2 Chr. 7:8; 8:3; Isa. 10:9; 36:19; 37:13; Jer. 39:5; 49:23; 52:9, 27; Ezek. 47:16f, 20; 48:1; Amos 6:14; Zech. 9:2 כא וַיַּעֲלוּ, וַיָּתֻרוּ אֶת־הָאָרֶץ, מִמִּדְבַּר־צִן עַד־רְחֹב,
לְבֹא חֲמָת. 21 So they went up, and spied out the land from the wilderness of Zin unto Rehob, at the entrance to Hamath.

28854 חֲמַת 20 Noun - feminine singular construct 1) heat, rage, hot displeasure, indignation, anger, wrath, poison, bottles ; 1a) heat ; 1a1) fever ; 1a2) venom, poison (fig.) ; 1b) burning anger, rage 2534 חֵמָה Gen. 27:44; Deuteronomy 32:24, 33; 2 Sam. 11:20; 2 Kings 22:13; 2 Chr. 34:21; 36:16; Est. 2:1; Psalm 58:5; 76:11; 140:4; Prov. 6:34; 16:14; Isa. 51:13, 20; Jer. 6:11; Hos. 7:5; Amos 6:2 מד וְיָשַׁבְתָּ עִמּוֹ, יָמִים
אֲחָדִים--עַד אֲשֶׁר־תָּשׁוּב, חֲמַת אָחִיךָ. 44 and tarry with him a few days, until thy brother's fury turn away;

28855 חֵמֹת 1 Noun - feminine plural 1) heat, rage, hot displeasure, indignation, anger, wrath, poison, bottles ; 1a) heat ; 1a1) fever ; 1a2) venom, poison (fig.) ; 1b) burning anger, rage 2534 חֵמָה Psalm 76:11 יא כִּי-חֲמַת אָדָם תּוֹדֶךָּ;
שְׁאֵרִית חֵמֹת תַּחְגֹּר. 11 Surely the wrath of man shall praise Thee; the residue of wrath shalt Thou gird upon Thee.

28856 חֲמָתָה 1 Noun proper - feminine singular | third person feminine singular Hamath = |fortress|; n pr loc ; 1) the principle city of upperSyria in the valley of the Orontes ; n pr m ; 2) father of the house of Rechab 2574 חֲמָת 1 Chronicles 18:3 ג וַיַּךְ דָּוִיד אֶת־הֲדַדְעֶזֶר מֶלֶךְ־צוֹבָה, חֲמָתָה, בְּלֶכְתּוֹ, לְהַצִּיב יָדוֹ בִּנְהַר־פְּרָת.
3 And David smote Hadarezer king of Zobah by Hamath, as he went to establish his dominion at the river Euphrates.

28857 חֲמָתוֹ 6 כָּל־חֲמָתוֹ Noun - feminine singular construct | third person masculine singular 1) heat, rage, hot displeasure, indignation, anger, wrath, poison, bottles ; 1a) heat ; 1a1) fever ; 1a2) venom, poison (fig.) ; 1b) burning anger, rage 2534 חֵמָה Psalm 78:38; 106:23; Isa. 51:17; Lam. 2:4; 4:11; Nah. 1:6 לח וְהוּא
רַחוּם, יְכַפֵּר עָוֺן-- וְלֹא-יַשְׁחִית: וְהִרְבָּה, לְהָשִׁיב אַפּוֹ; וְלֹא-יָעִיר, כָּל-חֲמָתוֹ. 38 But He, being

full of compassion, forgiveth iniquity, and destroyeth not; {N} yea, many a time doth He turn His anger away, and doth not stir up all His wrath.

28858 חֲמָתִי 26 אֶת־חֲמָתִי Noun - feminine singular construct | first person common singular 1) heat, rage, hot displeasure, indignation, anger, wrath, poison, bottles ; 1a) heat ; 1a1) fever ; 1a2) venom, poison (fig.) ; 1b) burning anger, rage 2534 חֵמָה Num. 25:11; 2 Kings 22:17; 2 Chr. 12:7; 34:25; Isa. 51:22; Jer. 4:4; 21:12; 32:31; 42:18; 44:6; Ezek. 5:13; 6:12; 7:8; 13:15; 14:19; 16:42; 20:8, 13, 21; 21:22; 22:22; 24:13; 30:15; 36:18; 38:18 יא פִּינְחָס בֶּן־אֶלְעָזָר בֶּן־אַהֲרֹן הַכֹּהֵן, הֵשִׁיב אֶת־חֲמָתִי מֵעַל בְּנֵי־יִשְׂרָאֵל, בְּקַנְאוֹ אֶת־קִנְאָתִי, בְּתוֹכָם; וְלֹא־כִלִּיתִי אֶת־בְּנֵי־יִשְׂרָאֵל, בְּקִנְאָתִי. 11 'Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned My wrath away from the children of Israel, in that he was very jealous for My sake among them, so that I consumed not the children of Israel in My jealousy.

28859 חֹמֹתַיִךְ 1 Noun - feminine plural construct | second feminine singular 1) wall 2346 חוֹמָה Isa. 60:10 י וּבָנוּ בְנֵי־נֵכָר חֹמֹתַיִךְ, וּמַלְכֵיהֶם יְשָׁרְתוּנֶךְ: כִּי בְקִצְפִּי הִכִּיתִיךְ, וּבִרְצוֹנִי רִחַמְתִּיךְ. 10 And aliens shall build up thy walls, and their kings shall minister unto thee; for in My wrath I smote thee, but in My favour have I had compassion on thee.

28860 חֹמֹתֶיךָ 1 Noun - feminine plural construct | second person masculine singular 1) wall 2346 חוֹמָה Deut. 28:52 נב וְהֵצַר לְךָ בְּכָל־שְׁעָרֶיךָ, עַד רֶדֶת חֹמֹתֶיךָ הַגְּבֹהֹת וְהַבְּצֻרוֹת, אֲשֶׁר אַתָּה בֹּטֵחַ בָּהֵן, בְּכָל־אַרְצֶךָ; וְהֵצַר לְךָ, בְּכָל־שְׁעָרֶיךָ, בְּכָל־אַרְצְךָ, אֲשֶׁר נָתַן יְהוָה אֱלֹהֶיךָ לָךְ. 52 And he shall besiege thee in all thy gates, until thy high and fortified walls come down, wherein thou didst trust, throughout all thy land; and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

28861 חֲמָתֶךָ 2 Noun - feminine singular construct | second person masculine singular 1) heat, rage, hot displeasure, indignation, anger, wrath, poison, bottles ; 1a) heat ; 1a1) fever ; 1a2) venom, poison (fig.) ; 1b) burning anger, rage 2534 חֵמָה Psalm 88:8/7; 89:47 ח עָלַי, סָמְכָה חֲמָתֶךָ; וְכָל-מִשְׁבָּרֶיךָ, עִנִּיתָ סֶּלָה. 8 Thy wrath lieth hard upon me, and all Thy waves Thou pressest down. Selah

28862 חֲמָתְךָ 5 Noun - feminine singular construct | second person masculine singular 1) heat, rage, hot displeasure, indignation, anger, wrath, poison, bottles ; 1a) heat ; 1a1) fever ; 1a2) venom, poison (fig.) ; 1b) burning anger, rage 2534 חֵמָה Psalm 79:6; Jer. 10:25; 18:20; Ezek. 9:8; Hab. 2:15 ו שְׁפֹךְ חֲמָתְךָ --אֶל הַגּוֹיִם, אֲשֶׁר לֹא-יְדָעוּךָ: וְעַל מַמְלָכוֹת-- אֲשֶׁר בְּשִׁמְךָ, לֹא קָרָאוּ. 6 Pour out Thy wrath upon the nations that know Thee not, {N} and upon the kingdoms that call not upon Thy name.

28863 חֲמָתָם 1 Noun - feminine singular construct | third person masculine plural 1) heat, rage, hot displeasure, indignation, anger, wrath, poison, bottles ; 1a) heat ; 1a1) fever ; 1a2) venom, poison (fig.) ; 1b) burning anger, rage 2534 חֵמָה Job 6:4 ד כִּי חִצֵּי שַׁדַּי, עִמָּדִי--אֲשֶׁר חֲמָתָם, שֹׁתָה רוּחִי; בִּעוּתֵי אֱלוֹהַּ יַעַרְכוּנִי. 4 For the arrows of the Almighty are within me, the poison whereof my spirit drinketh up; the terrors of God do set themselves in array against me.

28864 חֵן 66 Noun - masculine singular 1) favour, grace, charm ; 1a)
favour, grace, elegance ; 1b) favour, acceptance 2580 חֵן Gen. 6:8; 18:3;
19:19; 30:27; 32:6; 33:8, 10, 15; 34:11; 39:4; 47:25, 29; 50:4; Exod. 3:21; 11:3; 12:36; 33:12f,
16f; 34:9; Num. 11:11, 15; 32:5; Deut. 24:1; Jdg. 6:17; Ruth 2:2, 10, 13; 1 Sam. 1:18; 16:22;
20:3, 29; 25:8; 27:5; 2 Sam. 14:22; 15:25; 16:4; 1 Kings 11:19; Est. 2:15, 17; 5:2, 8; 7:3; 8:5;
Psalms 45:3; 84:12; Prov. 1:9; 3:4, 34; 4:9; 5:19; 11:16; 13:15; 17:8; 22:1, 11; 28:23; Eccl. 9:11;
10:12; Jer. 31:2; Nah. 3:4; Zech. 4:7; 12:10 ח וְנֹחַ, מָצָא חֵן בְּעֵינֵי יְהוָה. {פ} 8 But
Noah found grace in the eyes of the LORD. {P}
28865 חֵנָדָד 4 Noun proper - masculine singular Henadad = |favour of
Hadad|; 1) head of a family of Levites who took part in the rebuilding of the temple
2582 חֵן Ezr. 3:9; Neh. 3:18, 24; 10:10 ט וַיַּעֲמֹד יֵשׁוּעַ בָּנָיו וְאֶחָיו קַדְמִיאֵל וּבָנָיו
בְּנֵי־יְהוּדָה, כְּאֶחָד, לְנַצֵּחַ עַל־עֹשֵׂה הַמְּלָאכָה, בְּבֵית הָאֱלֹהִים: {ס} בְּנֵי, חֵנָדָד, בְּנֵיהֶם וַאֲחֵיהֶם,
הַלְוִיִּם. 9 Then stood Jeshua with his sons and his brethren, and Kadmiel and his sons,
the sons of Judah, together, to have the oversight of the workmen in the house of
God; {S} the sons of Henadad also, with their sons and their brethren the Levites.
28866 חָנָה־ 2 חָנָה־שָּׁם Verb - Qal Perfect - third person masculine
singular 1) to decline, incline, encamp, bend down, lay siege against ; 1a) (Qal) ; 1a1)
to decline ; 1a2) to encamp 2583 חָנָה 1 Sam. 26:5; Isa. 29:1 ה וַיָּקָם
דָּוִד, וַיָּבֹא אֶל־הַמָּקוֹם אֲשֶׁר חָנָה־שָּׁם שָׁאוּל, וַיַּרְא דָּוִד אֶת־הַמָּקוֹם אֲשֶׁר שָׁכַב־שָׁם שָׁאוּל, וְאַבְנֵר בֶּן־נֵר
שַׂר־צְבָאוֹ; וְשָׁאוּל שֹׁכֵב בַּמַּעְגָּל, וְהָעָם חֹנִים סְבִיבֹתָו. 5 And David arose, and came to the
place where Saul had pitched; and David beheld the place where Saul lay, and Abner the son
of Ner, the captain of his host; and Saul lay within the barricade, and the people pitched round
about him.
28867 חַנָּה 9 Noun proper - feminine singular Hannah = |grace|; 1)
the mother ofSamuel,one of the wives of Elkanah 2584 חָנָה 1 Sam. 1:2, 5, 8f,
15, 19f; 2:1, 21 ב וְלוֹ, שְׁתֵּי נָשִׁים--שֵׁם אַחַת חַנָּה, וְשֵׁם הַשֵּׁנִית פְּנִנָּה; וַיְהִי לִפְנִנָּה יְלָדִים, וּלְחַנָּה
אֵין יְלָדִים. 2 And he had two wives: the name of the one was Hannah, and the name of
the other Peninnah; and Peninnah had children, but Hannah had no children.
28868 חֹנָה 2 Verb - Qal Participle - feminine singular 1) to decline,
incline, encamp, bend down, lay siege against ; 1a) (Qal) ; 1a1) to decline ; 1a2) to encamp
2583 חָנָה 2 Sam. 23:13; 1 Chr. 11:15 יג וַיֵּרְדוּ שלשים (שְׁלֹשָׁה) מֵהַשְּׁלֹשִׁים
רֹאשׁ, וַיָּבֹאוּ אֶל־קָצִיר אֶל־דָּוִד--אֶל־מְעָרַת, עֲדֻלָּם; וְחַיַּת פְּלִשְׁתִּים, חֹנָה בְּעֵמֶק רְפָאִים. 13 And
three of the thirty chief went down, and came to David in the harvest time unto the cave of
Adullam; and the troop of the Philistines were encamped in the valley of Rephaim.
28869 חֹנֶה 2 Verb - Qal Participle - masculine singular 1) to decline,
incline, encamp, bend down, lay siege against ; 1a) (Qal) ; 1a1) to decline ; 1a2) to encamp
2583 חָנָה Exod. 18:5; Psalms 34:8 ה וַיָּבֹא יִתְרוֹ חֹתֵן מֹשֶׁה, וּבָנָיו וְאִשְׁתּוֹ--אֶל־
מֹשֶׁה: אֶל־הַמִּדְבָּר, אֲשֶׁר־הוּא חֹנֶה שָׁם--הַר הָאֱלֹהִים. 5 And Jethro, Moses' father-in-law,
came with his sons and his wife unto Moses into the wilderness where he was encamped, at
the mount of God;

28870 חָנוּ 3 כֵּן־חָנוּ Verb - Qal Perfect - third person common plural
1) to decline, incline, encamp, bend down, lay siege against ; 1a) (Qal) ; 1a1) to decline ; 1a2)
to encamp 2583 חָנָה Num. 2:34; 1 Sam. 4:1; 13:16 לד וַיַּעֲשׂוּ, בְּנֵי
יִשְׂרָאֵל: כְּכֹל אֲשֶׁר־צִוָּה יְהוָה אֶת־מֹשֶׁה, כֵּן־חָנוּ לְדִגְלֵיהֶם וְכֵן נָסָעוּ--אִישׁ לְמִשְׁפְּחֹתָיו, עַל־בֵּית אֲבֹתָיו.
{פ} 34 Thus did the children of Israel: according to all that the LORD commanded
Moses, so they pitched by their standards, and so they set forward, each one according to its
families, and according to its fathers' houses. {P}
28871 חֲנוּ 2 Verb - Qal Imperative - masculine plural 1) to decline,
incline, encamp, bend down, lay siege against ; 1a) (Qal) ; 1a1) to decline ; 1a2) to encamp
2583 חָנָה Num. 31:19; Jer. 50:29 יט וְאַתֶּם, חֲנוּ מִחוּץ לַמַּחֲנֶה--שִׁבְעַת
יָמִים: כֹּל הֹרֵג נֶפֶשׁ וְכֹל נֹגֵעַ בֶּחָלָל, תִּתְחַטְּאוּ בַּיּוֹם הַשְּׁלִישִׁי וּבַיּוֹם הַשְּׁבִיעִי--אַתֶּם, וּשְׁבִיכֶם.
19 And encamp ye without the camp seven days; whosoever hath killed any person, and
whosoever hath touched any slain, purify yourselves on the third day and on the seventh day,
ye and your captives.
28872 חָנוּן 9 Noun proper - masculine singular Hanun = |gracious|; 1)
son of Nahash and king of Ammon who dishonoured David's ambassadors and lost the
subsequent war with David ; 2) a man who, with the people of Zanoah, repaired the ravine
gate in the wall of Jerusalem ; 3) the 6th son of Zalaph, who also assisted in the repair of the
wall of Jerusalem, apparently on the east side 2586 חָנוּן 2 Sam. 10:1ff; 1 Chr.
19:2, 4, 6; Neh. 3:13 א וַיְהִי, אַחֲרֵי־כֵן, וַיָּמָת, מֶלֶךְ בְּנֵי עַמּוֹן; וַיִּמְלֹךְ חָנוּן בְּנוֹ, תַּחְתָּיו.
1 And it came to pass after this, that the king of the children of Ammon died, and Hanun his
son reigned in his stead.
28873 חַנּוּן 10 כִּי־חַנּוּן Adjective - masculine singular 1) gracious
2587 חַנּוּן Exod. 22:26; 2 Chr. 30:9; Neh. 9:17, 31; Psalms 111:4; 112:4; 116:5;
145:8; Joel 2:13; Jon. 4:2 כו כִּי הִוא כְסוּתֹה לְבַדָּהּ, הִוא שִׂמְלָתוֹ לְעֹרוֹ; בַּמֶּה יִשְׁכָּב--וְהָיָה
{ס} כִּי־יִצְעַק אֵלַי, וְשָׁמַעְתִּי כִּי־חַנּוּן אָנִי. 26 for that is his only covering, it is his garment
for his skin; wherein shall he sleep? and it shall come to pass, when he crieth unto Me, that I
will hear; for I am gracious. {S}
28874 חָנּוּנוּ 1 Verb - Qal Imperative - masculine plural | first person common
plural 1) to be gracious, show favour, pity ; 1a) (Qal) to show favour, be gracious ; 1b)
(Niphal) to be pitied ; 1c) (Piel) to make gracious, make favourable, be gracious ; 1d) (Poel)
to direct favour to, have mercy on ; 1e) (Hophal) to be shown favour, be shown
consideration ; 1f) (Hithpael) to seek favour, implore favour ; 2) to be loathsome 2603
חָנַן Jdg. 21:22 כב וְהָיָה כִּי־יָבֹאוּ אֲבוֹתָם אוֹ אֲחֵיהֶם לרוב (לָרִיב) אֵלֵינוּ, וְאָמַרְנוּ
אֲלֵיהֶם חָנּוּנוּ אוֹתָם--כִּי לֹא לָקַחְנוּ אִישׁ אִשְׁתּוֹ, בַּמִּלְחָמָה: כִּי לֹא אַתֶּם נְתַתֶּם לָהֶם, כָּעֵת תֶּאְשָׁמוּ. {ס}
22 And it shall be, when their fathers or their brethren come to strive with us, that we will say
unto them: Grant them graciously unto us; because we took not for each man of them his wife
in battle; neither did ye give them unto them, that ye should now be guilty.' {S}
28875 חִנּוֹ 1 Noun - masculine singular construct | third person masculine
singular 1) favour, grace, charm ; 1a) favour, grace, elegance ; 1b) favour, acceptance
2580 חֵן Gen. 39:21 כא וַיְהִי יְהוָה אֶת־יוֹסֵף, וַיֵּט אֵלָיו חָסֶד; וַיִּתֵּן חִנּוֹ, בְּעֵינֵי שַׂר

בֵּית־הַסֹּהַר.   21 But the LORD was with Joseph, and showed kindness unto him, and gave
him favour in the sight of the keeper of the prison.
28876   חֲנוֹךְ   13   אֶת־חֲנוֹךְ   Noun proper - masculine singular   Enoch
= |dedicated|; n pr m ; 1) eldest son of Cain ; 2) son of Jared and father of Methuselah
whom God took home to heaven without dying ; n pr loc ; 3) the city which Cain built and
named after his son Enoch (after himself) ; Hanoch = |dedicated| ; n pr m ; 4) a son of
Midian, the third child ; 5) the eldest son of Reuben   2585   חֲנוֹךְ   Gen. 4:17;
5:18f, 21ff; 46:9; Exod. 6:14; Num. 26:5; 1 Chr. 1:3; 5:3   יז וַיֵּדַע קַיִן אֶת־אִשְׁתּוֹ, וַתַּהַר וַתֵּלֶד
אֶת־חֲנוֹךְ; וַיְהִי, בֹּנֶה עִיר, וַיִּקְרָא שֵׁם הָעִיר, כְּשֵׁם בְּנוֹ חֲנוֹךְ.   17 And Cain knew his wife; and
she conceived, and bore Enoch; and he builded a city, and called the name of the city after the
name of his son Enoch.
28877   חָנוֹן   1   Verb - Qal Infinitive Absolute   1) to be gracious, show
favour, pity ; 1a) (Qal) to show favour, be gracious ; 1b) (Niphal) to be pitied ; 1c) (Piel) to
make gracious, make favourable, be gracious ; 1d) (Poel) to direct favour to, have mercy on ;
1e) (Hophal) to be shown favour, be shown consideration ; 1f) (Hithpael) to seek favour,
implore favour ; 2) to be loathsome   2603   חָנַן   Isa. 30:19   יט כִּי־עַם
בְּצִיּוֹן יֵשֵׁב, בִּירוּשָׁלִָם; בָּכוֹ לֹא־תִבְכֶּה, חָנוֹן יָחְנְךָ לְקוֹל זַעֲקֶךָ--כְּשָׁמְעָתוֹ, עָנָךְ.   19 For, O
people that dwellest in Zion at Jerusalem, thou shalt weep no more; He will surely be gracious
unto thee at the voice of thy cry, when He shall hear, He will answer thee.
28878   חָנוֹף   1   Verb - Qal Infinitive Absolute   1) to be profaned, be
defiled, be polluted, be corrupt ; 1a) (Qal) ; 1a1) to be polluted ; 1a2) to be profane, be
godless ; 1b) (Hiphil) ; 1b1) to pollute ; 1b2) to make profane, make godless, cause to be
defiled   2610   חָנֵף   Jer. 3:1   א לֵאמֹר הֵן יְשַׁלַּח אִישׁ אֶת־אִשְׁתּוֹ וְהָלְכָה מֵאִתּוֹ
וְהָיְתָה לְאִישׁ־אַחֵר, הֲיָשׁוּב אֵלֶיהָ עוֹד--הֲלוֹא חָנוֹף תֶּחֱנַף, הָאָרֶץ הַהִיא; וְאַתְּ, זָנִית רֵעִים רַבִּים--וְשׁוֹב
אֵלַי, נְאֻם־יְהוָה.   1 ... saying: If a man put away his wife, and she go from him, and
become another man's, may he return unto her again? Will not that land be greatly polluted?
But thou hast played the harlot with many lovers; and wouldest thou yet return to Me? saith
the LORD.
28879   חַנּוֹת   1   Verb - Piel Infinitive construct   1) to be gracious, show
favour, pity ; 1a) (Qal) to show favour, be gracious ; 1b) (Niphal) to be pitied ; 1c) (Piel) to
make gracious, make favourable, be gracious ; 1d) (Poel) to direct favour to, have mercy on ;
1e) (Hophal) to be shown favour, be shown consideration ; 1f) (Hithpael) to seek favour,
implore favour ; 2) to be loathsome   2603   חָנַן   Psalm 77:10/9   י הֲשָׁכַח
חַנּוֹת אֵל; אִם-קָפַץ בְּאַף, רַחֲמָיו סֶלָה.   10 Hath God forgotten to be gracious? Hath He in
anger shut up his compassions?' Selah
28880   חֲנוֹת   1   Verb - Qal Infinitive construct   1) to decline, incline,
encamp, bend down, lay siege against ; 1a) (Qal) ; 1a1) to decline ; 1a2) to encamp
2583   חָנָה   Jdg. 19:9   ט וַיָּקָם הָאִישׁ לָלֶכֶת, הוּא וּפִילַגְשׁוֹ וְנַעֲרוֹ; וַיֹּאמֶר לוֹ חֹתְנוֹ אֲבִי
הַנַּעֲרָה הִנֵּה נָא רָפָה הַיּוֹם לַעֲרוֹב, לִינוּ־נָא הִנֵּה חֲנוֹת הַיּוֹם לִין פֹּה וְיִיטַב לְבָבֶךָ, וְהִשְׁכַּמְתֶּם מָחָר
לְדַרְכְּכֶם, וְהָלַכְתָּ לְאֹהָלֶךָ.   9 And when the man rose up to depart, he, and his concubine,
and his servant, his father-in-law, the damsel's father, said unto him: 'Behold, now the day

draweth toward evening; tarry, I pray you, all night; behold, the day groweth to an end; lodge here, that thy heart may be merry; and to-morrow get you early on your way, that thou mayest go home.'

28881 חָנְטָה 1 Verb - Qal Perfect - third person feminine singular v ; 1) to embalm, spice, make spicy ; 1a) (Qal) ; 1a1) to spice, make spicy ; 1a2) to embalm ; 2) (CLBL) to ripen ; n m pl abst; 3) (BDB) embalming 2590 חָנַט song of Songs Cant. 2:13 יג הַתְּאֵנָה חָנְטָה פַגֶּיהָ, וְהַגְּפָנִים סְמָדַר נָתְנוּ רֵיחַ; קוּמִי לכי (לָךְ) רַעְיָתִי יָפָתִי, וּלְכִי־לָךְ. {ס} 13 The fig-tree putteth forth her green figs, and the vines in blossom give forth their fragrance. Arise, my love, my fair one, and come away. {S}

28882 חִנְטִין 2 Noun - feminine plural 1) wheat 2591 חִנְטִין Ezr. 6:9; 7:22 ט וּמָה חַשְׁחָן וּבְנֵי תוֹרִין וְדִכְרִין וְאִמְּרִין לַעֲלָוָן לֶאֱלָהּ שְׁמַיָּא חִנְטִין מְלַח חֲמַר וּמְשַׁח, כְּמֵאמַר כָּהֲנַיָּא דִי־בִירוּשְׁלֶם לֶהֱוֵא מִתְיְהֵב לְהֹם יוֹם בְּיוֹם--דִּי־לָא שָׁלוּ. 9 And that which they have need of, both young bullocks, and rams, and lambs, for burnt-offerings to the God of heaven, wheat, salt, wine, and oil, according to the word of the priests that are at Jerusalem, let it be given them day by day without fail;

28883 חַנִּיאֵל 1 Noun proper - masculine singular Hanniel = |favoured of God|; 1) son of Ephod and a prince of the tribe of Manasseh ; 2) son of Ulla and a chief of the tribe of Asher; also 'Haniel' 2592 חַנִּיאֵל Numbers 34:23 כג לִבְנֵי יוֹסֵף, לְמַטֵּה בְנֵי-מְנַשֶּׁה נָשִׂיא--חַנִּיאֵל, בֶּן-אֵפֹד. 23 Of the children of Joseph: of the tribe of the children of Manasseh a prince, Hanniel the son of Ephod;

28884 חֲנִיכָיו 1 אֶת־חֲנִיכָיו Noun - masculine plural construct | third person masculine singular 1) trained, instructed, trained servant, tried, experienced 2593 חָנִיךְ Gen. 14:14 יד וַיִּשְׁמַע אַבְרָם, כִּי נִשְׁבָּה אָחִיו; וַיָּרֶק אֶת־חֲנִיכָיו יְלִידֵי בֵיתוֹ, שְׁמֹנָה עָשָׂר וּשְׁלֹשׁ מֵאוֹת, וַיִּרְדֹּף, עַד־דָּן. 14 And when Abram heard that his brother was taken captive, he led forth his trained men, born in his house, three hundred and eighteen, and pursued as far as Dan.

28885 חֹנִים 5 Verb - Qal Participle - masculine plural 1) to decline, incline, encamp, bend down, lay siege against ; 1a) (Qal) ; 1a1) to decline ; 1a2) to encamp 2583 חָנָה Exod. 14:9; 1 Sam. 26:5; 29:1; 2 Sam. 11:11; 1 Kings 16:15 ט וַיִּרְדְּפוּ מִצְרַיִם אַחֲרֵיהֶם, וַיַּשִּׂיגוּ אוֹתָם חֹנִים עַל־הַיָּם, כָּל־סוּס רֶכֶב פַּרְעֹה, וּפָרָשָׁיו וְחֵילוֹ--עַל־פִּי, הַחִירֹת, לִפְנֵי, בַּעַל צְפֹן. 9 And the Egyptians pursued after them, all the horses and chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pi-hahiroth, in front of Baal-zephon.

28886 חֲנִינָה 1 Noun - feminine singular 1) favour, compassion 2594 חֲנִינָה Jer. 16:13 יג וְהֵטַלְתִּי אֶתְכֶם, מֵעַל הָאָרֶץ הַזֹּאת, עַל־הָאָרֶץ, אֲשֶׁר לֹא יְדַעְתֶּם אַתֶּם וַאֲבוֹתֵיכֶם; וַעֲבַדְתֶּם־שָׁם אֶת־אֱלֹהִים אֲחֵרִים, יוֹמָם וָלַיְלָה, אֲשֶׁר לֹא־אֶתֵּן לָכֶם, חֲנִינָה. {פ} 13 therefore will I cast you out of this land into a land that ye have not known, neither ye nor your fathers; and there shall ye serve other gods day and night; forasmuch as I will show you no favour.' {P}

28887 חֲנִית 13 Noun - feminine singular 1) spear ; 1a) spear ; 1a1) shaft of a spear ; 1a2) spear-head 2595 חֲנִית 1 Sam. 13:19; 21:9; 26:16, 22; 2

Sam. 23:7, 21; 1 Chr. 11:23; Job 39:23; 41:18; Psalms 35:3; 46:10; 57:5; Nah. 3:3 יט
וְחָרָשׁ לֹא יִמָּצֵא, בְּכֹל אֶרֶץ יִשְׂרָאֵל: כִּי־אמר (אָמְרוּ) פְלִשְׁתִּים--פֶּן יַעֲשׂוּ הָעִבְרִים, חֶרֶב אוֹ חֲנִית.
19 Now there was no smith found throughout all the land of Israel; for the Philistines said:
'Lest the Hebrews make them swords or spears';
28888 חֲנִיתוֹ 8 Noun - feminine singular construct | third person masculine
singular 1) spear ; 1a) spear ; 1a1) shaft of a spear ; 1a2) spear-head 2595
חֲנִית 1 Sam. 17:7; 2 Sam. 1:6; 21:19; 23:18; 1 Chr. 11:11, 20; 20:5 ז וחץ (וְעֵץ)
חֲנִיתוֹ, כִּמְנוֹר אֹרְגִים, וְלַהֶבֶת חֲנִיתוֹ, שֵׁשׁ־מֵאוֹת שְׁקָלִים בַּרְזֶל; וְנֹשֵׂא הַצִּנָּה, הֹלֵךְ לְפָנָיו. 7 And
the shaft of his spear was like a weaver's beam; and his spear's head weighed six hundred
shekels of iron; and his shield-bearer went before him.
28889 חֲנִיתֶךָ 1 Noun - feminine singular construct | second person masculine
singular 1) spear ; 1a) spear ; 1a1) shaft of a spear ; 1a2) spear-head 2595
חֲנִית Hab. 3:11 יא שֶׁמֶשׁ יָרֵחַ, עָמַד זְבֻלָה; לְאוֹר חִצֶּיךָ יְהַלֵּכוּ, לְנֹגַהּ בְּרַק חֲנִיתֶךָ.
11 The sun and moon stand still in their habitation; at the light of Thine arrows as they go, at
the shining of Thy glittering spear.
28890 חֲנֻכָּה 1 Noun - feminine singular 1) dedication, consecration
2598 חֲנֻכָּה Neh. 12:27 כז וּבַחֲנֻכַּת חוֹמַת יְרוּשָׁלִַם, בִּקְשׁוּ אֶת-הַלְוִיִּם מִכָּל-
מְקוֹמֹתָם, לַהֲבִיאָם, לִירוּשָׁלִָם--לַעֲשֹׂת חֲנֻכָּה וְשִׂמְחָה וּבְתוֹדוֹת וּבְשִׁיר, מְצִלְתַּיִם נְבָלִים וּבְכִנֹּרוֹת.
27 And at the dedication of the wall of Jerusalem they sought the Levites out of all their
places, to bring them to Jerusalem, to keep the dedication with gladness, both with
thanksgivings, and with singing, with cymbals, psalteries, and with harps.
28891 חֲנָכוֹ 1 Verb - Qal Perfect - third person masculine singular | third
person masculine singular 1) to train, dedicate, inaugurate ; 1a) (Qal) ; 1a1) to train,
train up ; 1a2) to dedicate 2596 חָנַךְ Deut. 20:5 ה וְדִבְּרוּ הַשֹּׁטְרִים, אֶל־
הָעָם לֵאמֹר, מִי־הָאִישׁ אֲשֶׁר בָּנָה בַיִת־חָדָשׁ וְלֹא חֲנָכוֹ, יֵלֵךְ וְיָשֹׁב לְבֵיתוֹ: פֶּן־יָמוּת, בַּמִּלְחָמָה, וְאִישׁ
אַחֵר, יַחְנְכֶנּוּ. 5 And the officers shall speak unto the people, saying: 'What man is there
that hath built a new house, and hath not dedicated it? let him go and return to his house, lest
he die in the battle, and another man dedicate it.
28892 חֲנֻכַּת 6 Noun - feminine singular construct 1) dedication,
consecration 2598 חֲנֻכָּה Num. 7:10, 84, 88; 2 Chr. 7:9; Ezr. 6:16; Psalm 30:1
י וַיַּקְרִיבוּ הַנְּשִׂאִים, אֵת חֲנֻכַּת הַמִּזְבֵּחַ, בְּיוֹם, הִמָּשַׁח אֹתוֹ; וַיַּקְרִיבוּ הַנְּשִׂיאִם אֶת-קָרְבָּנָם, לִפְנֵי הַמִּזְבֵּחַ.
10 And the princes brought the dedication-offering of the altar in the day that it was anointed,
even the princes brought their offering before the altar.
28893 חֲנֹךְ 1 Verb - Qal Imperative - masculine singular 1) to train,
dedicate, inaugurate ; 1a) (Qal) ; 1a1) to train, train up ; 1a2) to dedicate 2596
חָנַךְ Proverbs 22:6 6 ו חֲנֹךְ לַנַּעַר, עַל-פִּי דַרְכּוֹ-- גַּם כִּי-יַזְקִין, לֹא-יָסוּר מִמֶּנָּה.
Train up a child in the way he should go, and even when he is old, he will not depart from it.
28894 חֹנָךְ 1 Verb - Qal Participle - masculine singular construct | second
person masculine singular 1) to decline, incline, encamp, bend down, lay siege against ;
1a) (Qal) ; 1a1) to decline ; 1a2) to encamp 2583 חָנָה Psalm 53:6/5 ו
6 שָׁם, פָּחֲדוּ פַחַד-- לֹא-הָיָה-פָחַד: כִּי-אֱלֹהִים--פִּזַּר, עַצְמוֹת חֹנָךְ; הֱבִשֹׁתָה, כִּי-אֱלֹהִים מְאָסָם.

There are they in great fear, where no fear was; {N} for God hath scattered the bones of him that encampeth against thee; Thou hast put them to shame, because God hath rejected them.

28895 חִנָּם 31 Adverb 1) freely, for nothing, without cause ; 1a) gratis, gratuitously, for nothing ; 1b) for no purpose, in vain ; 1c) gratuitously, without cause, undeservedly 2600 חִנָּם Gen. 29:15; Exod. 21:2, 11; Num. 11:5; 1 Sam. 19:5; 25:31; 2 Sam. 24:24; 1 Kings 2:31; 1 Chr. 21:24; Job 2:3; 9:17; 22:6; Psalm 35:7, 19; 69:5; 109:3; 119:161; Prov. 1:11, 17; 3:30; 23:29; 24:28; 26:2; Isa. 52:3, 5; Jer. 22:13; Lam. 3:52; Ezek. 6:10; 14:23; Mal. 1:10 טו וַיֹּאמֶר לָבָן, לְיַעֲקֹב, הֲכִי־אָחִי אַתָּה, וַעֲבַדְתַּנִי חִנָּם; הַגִּידָה לִּי, מַה־מַּשְׂכֻּרְתֶּךָ. 15 And Laban said unto Jacob: 'Because thou art my brother, shouldest thou therefore serve me for nought? tell me, what shall thy wages be?'

28896 חֲנַמְאֵל 4 Noun proper - masculine singular Hanameel = |God is gracious|; 1) son ofShallum and cousin of Jeremiah 2601 חֲנַמְאֵל Jer. 32:7ff, 12 ז הִנֵּה חֲנַמְאֵל, בֶּן־שַׁלֻּם דֹּדְךָ, בָּא אֵלֶיךָ, לֵאמֹר: קְנֵה לְךָ, אֶת־שָׂדִי אֲשֶׁר בַּעֲנָתוֹת־־כִּי לְךָ מִשְׁפַּט הַגְּאֻלָּה, לִקְנוֹת. 7 Behold, Hanamel, the son of Shallum thine uncle, shall come unto thee, saying: Buy thee my field that is in Anathoth; for the right of redemption is thine to buy it.'

28897 חָנָן 16 בַּעַל־חָנָן Conjunctive waw | Noun proper - feminine singular Elon Beth-hanan = |oak of the house of grace|; 1) a city of Dan 358 אֵילוֹן Gen. 36:38f; 1 Kings 4:9; 1 Chr. 1:49f; 4:20; 11:43; 27:28; Ezr. 2:46; Neh. 7:49; 8:7; 10:11, 23, 27; 13:13; Jer. 35:4 לח וַיָּמָת, שָׁאוּל; וַיִּמְלֹךְ תַּחְתָּיו, בַּעַל חָנָן בֶּן־עַכְבּוֹר. 38 And Shaul died, and Baal-hanan the son of Achbor reigned in his stead.

28898 חָנַן 1 אֲשֶׁר־חָנַן Verb - Qal Perfect - third person masculine singular 1) to be gracious, show favour, pity ; 1a) (Qal) to show favour, be gracious ; 1b) (Niphal) to be pitied ; 1c) (Piel) to make gracious, make favourable, be gracious ; 1d) (Poel) to direct favour to, have mercy on ; 1e) (Hophal) to be shown favour, be shown consideration ; 1f) (Hithpael) to seek favour, implore favour ; 2) to be loathsome 2603 חָנַן Gen. 33:5 ה וַיִּשָּׂא אֶת־עֵינָיו, וַיַּרְא אֶת־הַנָּשִׁים וְאֶת־הַיְלָדִים, וַיֹּאמֶר, מִי־אֵלֶּה לָּךְ; וַיֹּאמַר־־הַיְלָדִים, אֲשֶׁר־חָנַן אֱלֹהִים אֶת־עַבְדֶּךָ. 5 And he lifted up his eyes, and saw the women and the children; and said: 'Who are these with thee?' And he said: 'The children whom God hath graciously given thy servant.'

28899 חֹנֵן 1 Verb - Qal Participle - masculine singular 1) to be gracious, show favour, pity ; 1a) (Qal) to show favour, be gracious ; 1b) (Niphal) to be pitied ; 1c) (Piel) to make gracious, make favourable, be gracious ; 1d) (Poel) to direct favour to, have mercy on ; 1e) (Hophal) to be shown favour, be shown consideration ; 1f) (Hithpael) to seek favour, implore favour ; 2) to be loathsome 2603 חָנַן Prov. 14:31 לא עֹשֵׁק דָּל, חֵרֵף עֹשֵׂהוּ; וּמְכַבְּדוֹ, חֹנֵן אֶבְיוֹן. 31 He that oppresseth the poor blasphemeth his Maker; but he that is gracious unto the needy honoureth Him.

28900 חֲנַנְאֵל 4 Noun proper - feminine singular Hananeel = |God has favoured|; 1) the name of a tower in Jerusalem 2606 חֲנַנְאֵל Neh. 3:1; 12:39; Jer. 31:38; Zech. 14:10 א וַיָּקָם אֶלְיָשִׁיב הַכֹּהֵן הַגָּדוֹל וְאֶחָיו הַכֹּהֲנִים, וַיִּבְנוּ אֶת-שַׁעַר הַצֹּאן--הֵמָּה קִדְּשׁוּהוּ, וַיַּעֲמִידוּ דַּלְתֹתָיו; וְעַד-מִגְדַּל הַמֵּאָה קִדְּשׁוּהוּ, עַד מִגְדַּל חֲנַנְאֵל. {ס} 1 Then

Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Hammeah they sanctified it, unto the tower of Hananel. {S}

28901 חָנָנוּ 1 Verb - Qal Perfect - third person common plural 1) to be gracious, show favour, pity ; 1a) (Qal) to show favour, be gracious ; 1b) (Niphal) to be pitied ; 1c) (Piel) to make gracious, make favourable, be gracious ; 1d) (Poel) to direct favour to, have mercy on ; 1e) (Hophal) to be shown favour, be shown consideration ; 1f) (Hithpael) to seek favour, implore favour ; 2) to be loathsome 2603 חָנַן Lam. 4:16 טז פְּנֵי יְהוָה חִלְּקָם, לֹא יוֹסִיף לְהַבִּיטָם; פְּנֵי כֹהֲנִים לֹא נָשָׂאוּ, זקנים (וּזְקֵנִים) לֹא חָנָנוּ. {ס} 16 The anger of the LORD hath divided them; He will no more regard them; they respected not the persons of the priests, they were not gracious unto the elders. {S}

28902 חָנֵּנוּ 3 Verb - Qal Imperative - masculine singular | first person common singular 1) to be gracious, show favour, pity ; 1a) (Qal) to show favour, be gracious ; 1b) (Niphal) to be pitied ; 1c) (Piel) to make gracious, make favourable, be gracious ; 1d) (Poel) to direct favour to, have mercy on ; 1e) (Hophal) to be shown favour, be shown consideration ; 1f) (Hithpael) to seek favour, implore favour ; 2) to be loathsome 2603 חָנַן Psalm 123:3; Isa. 33:2 ג חָנֵּנוּ יְהוָה חָנֵּנוּ: כִּי-רַב, שָׂבַעְנוּ בוּז. 3 Be gracious unto us, O LORD, be gracious unto us; for we are full sated with contempt.

28903 חָנֻּנִי 2 Verb - Qal Imperative - masculine plural | first person common singular 1) to be gracious, show favour, pity ; 1a) (Qal) to show favour, be gracious ; 1b) (Niphal) to be pitied ; 1c) (Piel) to make gracious, make favourable, be gracious ; 1d) (Poel) to direct favour to, have mercy on ; 1e) (Hophal) to be shown favour, be shown consideration ; 1f) (Hithpael) to seek favour, implore favour ; 2) to be loathsome 2603 חָנַן Job 19:21 x 2 כא חָנֻּנִי חָנֻּנִי אַתֶּם רֵעָי: כִּי יַד־אֱלוֹהַּ, נָגְעָה בִּי. 21 Have pity upon me, have pity upon me, O ye my friends; for the hand of God hath touched me.

28904 חָנֵּנִי 12 Verb - Qal Imperative - masculine singular | first person common singular 1) to be gracious, show favour, pity ; 1a) (Qal) to show favour, be gracious ; 1b) (Niphal) to be pitied ; 1c) (Piel) to make gracious, make favourable, be gracious ; 1d) (Poel) to direct favour to, have mercy on ; 1e) (Hophal) to be shown favour, be shown consideration ; 1f) (Hithpael) to seek favour, implore favour ; 2) to be loathsome 2603 חָנַן Psalm 4:1/2; 6:3; 31:10; 41:5, 11; 51:3; 56:2; 57:2; 86:3; 119:29, 58 ב בְּקָרְאִי, עֲנֵנִי אֱלֹהֵי צִדְקִי--בַּצָּר, הִרְחַבְתָּ לִּי; חָנֵּנִי, וּשְׁמַע תְּפִלָּתִי. 2 Answer me when I call, O God of my righteousness, Thou who didst set me free when I was in distress; be gracious unto me, and hear my prayer.

28905 חַנַּנִי 1 כִּי־חַנַּנִי Verb - Qal Perfect - third person masculine singular | first person common singular 1) to be gracious, show favour, pity ; 1a) (Qal) to show favour, be gracious ; 1b) (Niphal) to be pitied ; 1c) (Piel) to make gracious, make favourable, be gracious ; 1d) (Poel) to direct favour to, have mercy on ; 1e) (Hophal) to be shown favour, be shown consideration ; 1f) (Hithpael) to seek favour, implore favour ; 2) to be loathsome 2603 חָנַן Gen. 33:11 יא קַח־נָא אֶת־בִּרְכָתִי אֲשֶׁר הֻבָאת לָךְ, כִּי־חַנַּנִי אֱלֹהִים וְכִי יֶשׁ־לִי־כֹל; וַיִּפְצַר־בּוֹ, וַיִּקָּח. 11 Take, I pray thee, my gift that is brought to thee; because God hath dealt graciously with me, and because I have enough.' And he urged him, and he took it.

28906 חֲנָנִי 10 אֶל־יֵהוּא בֶן־חֲנָנִי Noun proper - masculine singular
Hanani = |gracious|; 1)one of the sons of Heman, a chief musician of David, and head of the 18th course of the service ; 2) a seer who rebuked Asa, king of Judah, and was imprisoned ; 2a) maybe, father of Jehu the seer who testified against Baasha ; 3)one of the priests who in the time of Ezra took a foreign wife ; 4) brother of Nehemiah whom Nehemiah appointed governor of Jerusalem ; 5) another priest who was the chief musician under Nehemiah
2607 חֲנָנִי 1 Kings 16:1, 7; 1 Chr. 25:4; 2 Chr. 16:7; 19:2; 20:34; Ezr. 10:20; Neh. 1:2; 7:2; 12:36 א וַיְהִי דְבַר־יְהוָה אֶל־יֵהוּא בֶן־חֲנָנִי, עַל־בַּעְשָׁא לֵאמֹר. 1 And the word of the LORD came to Jehu the son of Hanani against Baasa, saying:

28907 חֲנַנְיָה 22 וּבֶן־חֲנַנְיָה Noun proper - masculine singular
Hananiah = |God has favoured|; 1) the godly friend of Daniel whom Nebuchadnezzar renamedShadrach;one of the three friends who with Daniel refused to make themselves unclean by eating food from the king's table which went against the dietary laws which God had given the Jews; alsoone of the three who were thrown into the fiery furnace for refusing to bow down to a graven image of Nebuchadnezzar and who were saved by the angel of the Lord.See also, 'Shadrach' (H07714 or H07715) ; 2)one of the 14 sons of Heman and chief of the 16th course ; 3) a general in the army of King Uzziah ; 4) father of Zedekiah in the time of Jehoiakim ; 5) son of Azur, a Benjamite of Gibeon and a false prophet in the reign of Zedekiah king of Judah ; 6) grandfather of Irijah, the captain of the ward at the gate of Benjamin who arrested Jeremiah on the charge of deserting to the Chaldeans ; 7) a head of a Benjamite house ; 8) son of Zerubbabel from whom Christ derived His descent also called 'Joanna' by Luke ; 9)one of the sons of Bebai who returned with Ezra from Babylon ; 10) a priest,one of the makers of the sacred ointments and incense, who built a portion of the wall of Jerusalem in the days of Nehemiah ; 11) head of the priestly course of Jeremiah in the days of Joiakim ; 12) ruler of the palace at Jerusalem under Nehemiah and also, along with Hanani, the Tirshatha's brother, entrusted with the arrangements of guarding the gates of Jerusalem ; 13) Two post exilic Israelites 2608 חֲנַנְיָה 1 Chr. 3:21; 25:4; Ezr. 10:28; Neh. 3:8, 30; 7:2; 10:24; 12:12, 41; Jer. 28:1, 5, 10ff, 15, 17; 37:13; Dan. 1:6, 11, 19 כא וּבֶן־חֲנַנְיָה, פְּלַטְיָה וִישַׁעְיָה; בְּנֵי רְפָיָה בְּנֵי אַרְנָן, בְּנֵי עֹבַדְיָה בְּנֵי שְׁכַנְיָה. 21 And the sons of Hananiah: Pelatiah, and Jeshaiah; the sons of [Jeshaiah]: Rephaiah; the sons of [Rephaiah]: Arnan; the sons of [Arnan]: Obadiah; the sons of [Obadiah]: Shecaniah.

28908 חֲנַנְיָהוּ 2 יַד־חֲנַנְיָהוּ Noun proper - masculine singular
Hananiah = |God has favoured|; 1) the godly friend of Daniel whom Nebuchadnezzar renamedShadrach;one of the three friends who with Daniel refused to make themselves unclean by eating food from the king's table which went against the dietary laws which God had given the Jews; alsoone of the three who were thrown into the fiery furnace for refusing to bow down to a graven image of Nebuchadnezzar and who were saved by the angel of the Lord.See also, 'Shadrach' (H07714 or H07715) ; 2)one of the 14 sons of Heman and chief of the 16th course ; 3) a general in the army of King Uzziah ; 4) father of Zedekiah in the time

of Jehoiakim ; 5) son of Azur, a Benjamite of Gibeon and a false prophet in the reign of Zedekiah king of Judah ; 6) grandfather of Irijah, the captain of the ward at the gate of Benjamin who arrested Jeremiah on the charge of deserting to the Chaldeans ; 7) a head of a Benjamite house ; 8) son of Zerubbabel from whom Christ derived His descent also called 'Joanna' by Luke ; 9)one of the sons of Bebai who returned with Ezra from Babylon ; 10) a priest,one of the makers of the sacred ointments and incense, who built a portion of the wall of Jerusalem in the days of Nehemiah ; 11) head of the priestly course of Jeremiah in the days of Joiakim ; 12) ruler of the palace at Jerusalem under Nehemiah and also, along with Hanani, the Tirshatha's brother, entrusted with the arrangements of guarding the gates of Jerusalem ; 13) Two post exilic Israelites 2608 חֲנַנְיָה 2 Chr. 26:11; Jer. 36:12 יא וַיְהִי לְעֻזִּיָּהוּ חַיִל עֹשֵׂה מִלְחָמָה יוֹצְאֵי צָבָא לִגְדוּד, בְּמִסְפַּר פְּקֻדָּתָם, בְּיַד יעואל (יְעִיאֵל) הַסּוֹפֵר, וּמַעֲשֵׂיָהוּ הַשּׁוֹטֵר--עַל, יַד-חֲנַנְיָהוּ, מִשָּׂרֵי, הַמֶּלֶךְ. 11 Moreover Uzziah had an army of fighting men, that went out to war by bands, according to the number of their reckoning made by Jeiel the scribe and Maaseiah the officer, under the hand of Hananiah, one of the king's captains.

28909 חָנְנֵנִי 1 Verb - Qal Imperative - masculine singular | first person common singular 1) to be gracious, show favour, pity ; 1a) (Qal) to show favour, be gracious ; 1b) (Niphal) to be pitied ; 1c) (Piel) to make gracious, make favourable, be gracious ; 1d) (Poel) to direct favour to, have mercy on ; 1e) (Hophal) to be shown favour, be shown consideration ; 1f) (Hithpael) to seek favour, implore favour ; 2) to be loathsome 2603 חָנַן Psalm 9:13 יג כִּי-דֹרֵשׁ דָּמִים, אוֹתָם זָכָר; לֹא-שָׁכַח, צַעֲקַת עניים (עֲנָוִים). 13 For He that avengeth blood hath remembered them; He hath not forgotten the cry of the humble.

28910 חָנֵס 1 Noun proper - feminine singular Hanes = |grace has fled|; 1) a place in Egypt, site uncertain but may be either of the following ; 1a) Tahpanhes, a fortified town on the eastern frontier ; 1b) a place in lower Egypt, on an island in the Nile south of Memphis 2609 חָנֵס Isa. 30:4 ד כִּי-הָיוּ בְצֹעַן, שָׂרָיו; וּמַלְאָכָיו, חָנֵס יַגִּיעוּ. 4 For his princes are at Zoan, and his ambassadors are come to Hanes.

28911 חָנֵף 10 Adjective - masculine singular 1) hypocritical, godless, profane, hypocrite, irreligious 2611 חָנֵף Job 8:13; 13:16; 15:34; 17:8; 20:5; 27:8; 34:30; Prov. 11:9; Isa. 9:16; 10:6 יג כֵּן--אָרְחוֹת, כָּל-שֹׁכְחֵי אֵל; וְתִקְוַת חָנֵף תֹּאבֵד. 13 So are the paths of all that forget God; and the hope of the godless man shall perish;

28912 חֹנֶף 1 Noun - masculine singular 1) hypocrisy, godlessness, hypocrite, profaneness 2612 חֹ֫נֶף Isa. 32:6 ו כִּי נָבָל נְבָלָה יְדַבֵּר, וְלִבּוֹ יַעֲשֶׂה-אָוֶן--לַעֲשׂוֹת חֹנֶף, וּלְדַבֵּר אֶל-יְהוָה תּוֹעָה, לְהָרִיק נֶפֶשׁ רָעֵב, וּמַשְׁקֶה צָמֵא יַחְסִיר. 6 For the vile person will speak villainy, and his heart will work iniquity, to practise ungodliness, and to utter wickedness against the LORD, to make empty the soul of the hungry, and to cause the drink of the thirsty to fail.

28913 חָנְפָה 1 Verb - Qal Perfect - third person feminine singular 1) to be profaned, be defiled, be polluted, be corrupt ; 1a) (Qal) ; 1a1) to be polluted ; 1a2) to be profane, be godless ; 1b) (Hiphil) ; 1b1) to pollute ; 1b2) to make profane, make godless, cause to be defiled 2610 חָנֵף Isa. 24:5 ה וְהָאָרֶץ חָנְפָה, תַּחַת יֹשְׁבֶיהָ: כִּי־עָבְרוּ תוֹרֹת חָלְפוּ חֹק, הֵפֵרוּ בְּרִית עוֹלָם. 5 The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, violated the statute, broken the everlasting covenant.

28914 חֲנֻפָּה 1 Noun - feminine singular 1) profaneness, pollution, hypocrisy, godlessness 2613 חֲנֻפָּה Jer. 23:15 טו לָכֵן כֹּה־אָמַר יְהוָה צְבָאוֹת, עַל־הַנְּבִאִים, הִנְנִי מַאֲכִיל אוֹתָם לַעֲנָה, וְהִשְׁקִתִים מֵי־רֹאשׁ: כִּי, מֵאֵת נְבִיאֵי יְרוּשָׁלִַם, יָצְאָה חֲנֻפָּה, לְכָל־הָאָרֶץ. {פ} 15 Therefore thus saith the LORD of hosts concerning the prophets: Behold, I will feed them with wormwood, and make them drink the water of gall; for from the prophets of Jerusalem is ungodliness gone forth into all the land. {P}

28915 חָנֵפוּ 1 Verb - Qal Perfect - third person common plural 1) to be profaned, be defiled, be polluted, be corrupt ; 1a) (Qal) ; 1a1) to be polluted ; 1a2) to be profane, be godless ; 1b) (Hiphil) ; 1b1) to pollute ; 1b2) to make profane, make godless, cause to be defiled 2610 חָנֵף Jer. 23:11 יא כִּי־גַם־נָבִיא גַם־כֹּהֵן, חָנֵפוּ; גַּם־בְּבֵיתִי מָצָאתִי רָעָתָם, נְאֻם־יְהוָה. 11 For both prophet and priest are ungodly; yea, in My house have I found their wickedness, saith the LORD.

28916 חֲנֵפִים 1 Noun - masculine plural 1) hypocritical, godless, profane, hypocrite, irreligious 2611 חָנֵף Isa. 33:14 יד פָּחֲדוּ בְצִיּוֹן חַטָּאִים, אָחֲזָה רְעָדָה חֲנֵפִים; מִי יָגוּר לָנוּ, אֵשׁ אוֹכֵלָה--מִי־יָגוּר לָנוּ, מוֹקְדֵי עוֹלָם. 14 The sinners in Zion are afraid; trembling hath seized the ungodly: 'Who among us shall dwell with the devouring fire? Who among us shall dwell with everlasting burnings?'

28917 חַנָּתֹן 1 Noun proper - feminine singular Hannathon = |gracious|; 1) a town in Zebulun 2615 חַנָּתֹן Jos. 19:14 יד וְנָסַב אֹתוֹ הַגְּבוּל, מִצְּפוֹן חַנָּתֹן; וְהָיוּ, תֹּצְאֹתָיו, גֵּי, יִפְתַּח־אֵל. 14 And the border turned about it on the north to Hannathon; and the goings out thereof were at the valley of Iphtahel;

28918 חֲנֹתֵנוּ 1 Verb - Qal Infinitive construct - first person common singular 1) to decline, incline, encamp, bend down, lay siege against ; 1a) (Qal) ; 1a1) to decline ; 1a2) to encamp 2583 חָנָה Num. 10:31 לא וַיֹּאמֶר, אַל-נָא תַּעֲזֹב אֹתָנוּ: כִּי עַל-כֵּן יָדַעְתָּ, חֲנֹתֵנוּ בַּמִּדְבָּר, וְהָיִיתָ לָּנוּ, לְעֵינָיִם. 31 And he said: 'Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou shalt be to us instead of eyes.

28919 חֶסֶד 12 Noun - masculine singular 1) goodness, kindness, faithfulness ; 2) a reproach, shame 2617 חֶ֫סֶד Gen. 39:21; 40:14; Jos. 2:12; Jdg. 1:24; Job 6:14; Psalms 62:13; 103:8; 109:12, 16; 145:8; Prov. 11:17; Jer. 31:3 כא וַיְהִי יְהוָה אֶת־יוֹסֵף, וַיֵּט אֵלָיו חָסֶד; וַיִּתֵּן חִנּוֹ, בְּעֵינֵי שַׂר בֵּית־הַסֹּהַר. 21 But the LORD was with Joseph, and showed kindness unto him, and gave him favour in the sight of the keeper of the prison.

28920 חֶסֶד 68 וַעֲשֵׂה־חֶסֶד Noun - masculine singular 1) goodness, kindness, faithfulness ; 2) a reproach, shame 2617 חֶ֫סֶד Gen. 24:12, 14, 49; 47:29; Exod. 20:6; 34:6f; Lev. 20:17; Num. 14:18; Deut. 5:10; Jos. 2:12, 14; Jdg. 8:35; Ruth 1:8; 1 Sam. 15:6; 20:8, 14; 2 Sam. 2:6; 3:8; 9:1, 3, 7; 10:2; 15:20; 22:51; 1 Kings 2:7; 3:6;

4:10; 20:31; 1 Chr. 3:20; 19:2; 2 Chr. 1:8; Ezr. 7:28; 9:9; Est. 2:9; Psalm 18:51; 25:10; 32:10; 33:5; 52:3; 61:8; 85:11; 86:5, 15; 89:3, 15; 101:1; 103:4; 141:5; Prov. 3:3; 20:28; 31:26; Isa. 57:1; Jer. 2:2; 9:23; 32:18; Hos. 4:1; 6:6; 10:12; 12:7; Joel 2:13; Jon. 4:2; Mic. 6:8; 7:18, 20
יב וַיֹּאמַר--יְהוָה אֱלֹהֵי אֲדֹנִי אַבְרָהָם, הַקְרֵה־נָא לְפָנַי הַיּוֹם; וַעֲשֵׂה־חֶסֶד, עִם אֲדֹנִי אַבְרָהָם. 12
And he said: 'O LORD, the God of my master Abraham, send me, I pray Thee, good speed this day, and show kindness unto my master Abraham.

28921 חַסְדּוֹ 61 Noun - masculine singular construct | third person masculine singular 1) goodness, kindness, faithfulness ; 2) a reproach, shame 2617
חֶסֶד Gen. 24:27; Ruth 2:20; 1 Chr. 16:34, 41; 2 Chr. 5:13; 7:3, 6; 20:21; Ezr. 3:11; Psalm 31:22; 42:9; 57:4; 59:11 חַסְדִּי qere ; 77:9; 98:3; 100:5; 103:11; 106:1, 45 חֲסָדָיו qere; 107:1, 8, 15, 21, 31; 117:2; 118:1ff, 29; 136:1ff; Prov. 19:22; 20:6; Isa. 40:6; Jer. 33:11; Lam. 3:32
כז וַיֹּאמֶר, בָּרוּךְ יְהוָה אֱלֹהֵי אֲדֹנִי אַבְרָהָם, אֲשֶׁר לֹא־עָזַב חַסְדּוֹ וַאֲמִתּוֹ, מֵעִם אֲדֹנִי; אָנֹכִי, בַּדֶּרֶךְ נָחַנִי
יְהוָה, בֵּית, אֲחֵי אֲדֹנִי. 27 And he said: 'Blessed be the LORD, the God of my master Abraham, who hath not forsaken His mercy and His truth toward my master; as for me, the LORD hath led me i

28922 חַסְדִּי 4 חַסְדּוֹkethib; Noun - masculine singular construct | first person common singular 1) goodness, kindness, faithfulness ; 2) a reproach, shame
2617 חֶסֶד Psalm 59:11/12, 18; 89:29; 144:2 יא אֱלֹהֵי חסדו (חַסְדִּי) יְקַדְּמֵנִי;
אֱלֹהִים, יַרְאֵנִי בְשֹׁרְרָי. 11 The God of my mercy will come to meet me; God will let me gaze upon mine adversaries.

28923 חַסְדֵי 5 Noun - masculine plural construct 1) goodness, kindness, faithfulness ; 2) a reproach, shame 2617 חֶסֶד Psalm 89:2; 107:43; Isa. 55:3; 63:7; Lam. 3:22 ב חַסְדֵי יְהוָה, עוֹלָם אָשִׁירָה; לְדֹר וָדֹר, אוֹדִיעַ אֱמוּנָתְךָ בְּפִי. 2 I will sing of the mercies of the LORD for ever; to all generations will I make known Thy faithfulness with my mouth.

28924 חֲסָדַי 1 Noun - masculine plural construct | first person common singular 1) goodness, kindness, faithfulness ; 2) a reproach, shame 2617
חֶסֶד Neh. 13:14 יד זָכְרָה-לִּי אֱלֹהַי, עַל-זֹאת; וְאַל-תֶּמַח חֲסָדַי, אֲשֶׁר עָשִׂיתִי בְּבֵית אֱלֹהַי-
וּבְמִשְׁמָרָיו-. 14 Remember me, O my God, concerning this, and wipe not out my good deeds that I have done for the house of my God, and for the wards thereof.

28925 חֲסָדָיו 3 חַסְדּוֹkethib; Noun - masculine plural construct | third person masculine singular 1) goodness, kindness, faithfulness ; 2) a reproach, shame
2617 חֶסֶד Psalm 106:45; Isa. 63:7; Lam. 3:32 מה וַיִּזְכֹּר לָהֶם בְּרִיתוֹ; וַיִּנָּחֵם,
כְּרֹב חֲסָדָו. 45 And He remembered for them His covenant, and repented according to the multitude of His mercies.

28926 חֲסָדֶיךָ 3 Noun - masculine plural construct | second person masculine singular 1) goodness, kindness, faithfulness ; 2) a reproach, shame 2617
חֶסֶד Psalm 17:7; 89:50; 106:7 ז הַפְלֵה חֲסָדֶיךָ, מוֹשִׁיעַ חוֹסִים-- מִמִּתְקוֹמְמִים, בִּימִינֶךָ.
7 Make passing great Thy mercies, O Thou that savest by Thy right hand from assailants them that take refuge in Thee.

28927 חַסְדֵּךְ 2 Noun - masculine singular construct | second feminine singular 1) goodness, kindness, faithfulness ; 2) a reproach, shame 2617
חֶסֶד Gen. 20:13; Ruth 3:10 יג וַיְהִי כַּאֲשֶׁר הִתְעוּ אֹתִי, אֱלֹהִים מִבֵּית אָבִי, וָאֹמַר לָהּ, זֶה
חַסְדֵּךְ אֲשֶׁר תַּעֲשִׂי עִמָּדִי: אֶל כָּל־הַמָּקוֹם אֲשֶׁר נָבוֹא שָׁמָּה, אִמְרִי־לִי אָחִי הוּא. 13 And it came to pass, when God caused me to wander from my father's house, that I said unto her: This is thy kindness which thou shalt show unto me; at every place whither we shall come, say of me: He is my brother.'

28928 חַסְדֶּךָ 16 Noun - masculine singular construct | second person masculine singular 1) goodness, kindness, faithfulness ; 2) a reproach, shame 2617
חֶסֶד Num. 14:19; Neh. 13:22; Psalm 6:5; 36:6; 44:27; 48:10; 57:11; 59:17; 69:14, 17; 85:8; 88:12; 90:14; 92:3; 108:5; 143:8 יט סְלַח־נָא, לַעֲוֺן הָעָם הַזֶּה--כְּגֹדֶל חַסְדֶּךָ; וְכַאֲשֶׁר
נָשָׂאתָה לָעָם הַזֶּה, מִמִּצְרַיִם וְעַד־הֵנָּה. 19 Pardon, I pray Thee, the iniquity of this people according unto the greatness of Thy lovingkindness, and according as Thou hast forgiven this people, from Egypt even until now.'

28929 חַסְדְּךָ 19 Noun - masculine singular construct | second person masculine singular 1) goodness, kindness, faithfulness ; 2) a reproach, shame 2617
חֶסֶד Gen. 19:19; 1 Sam. 20:15; 2 Sam. 16:17; Psalm 5:8; 26:3; 33:22; 36:8, 11; 40:11f; 63:4; 86:13; 94:18; 109:21; 115:1; 119:64, 76; 138:2, 8 יט הִנֵּה--נָא מָצָא עַבְדְּךָ חֵן, בְּעֵינֶיךָ,
וַתַּגְדֵּל חַסְדְּךָ אֲשֶׁר עָשִׂיתָ עִמָּדִי, לְהַחֲיוֹת אֶת--נַפְשִׁי; וְאָנֹכִי, לֹא אוּכַל לְהִמָּלֵט הָהָרָה---פֶּן--תִּדְבָּקַנִי
הָרָעָה, וָמַתִּי. 19 behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shown unto me in saving my life; and I cannot escape to the mountain, lest the evil overtake me, and I die.

28930 חֲסָדֶךָ 1 Noun - masculine plural construct | second person masculine singular 1) goodness, kindness, faithfulness ; 2) a reproach, shame 2617
חֶסֶד Psalm 119:41 מא וִיבֹאֻנִי חֲסָדֶךָ יְהוָה; תְּשׁוּעָתְךָ, כְּאִמְרָתֶךָ. 41 VAU. Let Thy mercies also come unto me, O LORD, even Thy salvation, according to Thy word;

28931 חַסְדָּם 1 Noun - masculine singular construct | third person masculine plural 1) goodness, kindness, faithfulness ; 2) a reproach, shame 2617 חֶסֶד
Jon. 2:9 ח בְּהִתְעַטֵּף עָלַי נַפְשִׁי, אֶת־יְהוָה זָכָרְתִּי; וַתָּבוֹא אֵלֶיךָ תְּפִלָּתִי, אֶל־הֵיכַל קָדְשֶׁךָ.
8 When my soul fainted within me, I remembered the LORD; and my prayer came in unto Thee, into Thy holy temple.

28932 חָסָה 1 לֹא־חָסָה Verb - Qal Perfect - third person feminine singular 1) (Qal) to pity, have compassion, spare, look upon with compassion
2347 חוּס Ezek. 16:5 ה לֹא־חָסָה עָלַיִךְ עַיִן, לַעֲשׂוֹת לָךְ אַחַת מֵאֵלֶּה--לְחֻמְלָה
עָלָיִךְ; וַתֻּשְׁלְכִי אֶל־פְּנֵי הַשָּׂדֶה, בְּגֹעַל נַפְשֵׁךְ, בְּיוֹם, הֻלֶּדֶת אֹתָךְ. 5 No eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field in the loathsomeness of thy person, in the day that thou wast born.

28933 חֹסָה 1 Noun proper - feminine singular Hosah = |refuge|; n pr m ; 1) a Levitical doorkeeper of the temple ; n pr loc ; 2) a place in Asher, site unknown
2621 חֹסָה Jos. 19:29 כט וְשָׁב הַגְּבוּל הָרָמָה, וְעַד־עִיר מִבְצַר־צֹר; וְשָׁב הַגְּבוּל
חֹסָה, ויהיו (וְהָיוּ) תֹצְאֹתָיו הַיָּמָּה מֵחֶבֶל אַכְזִיבָה. 29 And the border turned to Ramah, and

to the fortified city of Tyre; and the border turned to Hosah; and the goings out thereof were at the sea

28934 חָסוּ 1 כִּי־חָסוּ Verb - Qal Perfect - third person common plural 1) (Qal) to seek refuge, flee for protection ; 1a) to put trust in (God), confide or hope in (God) (fig.) 2620 חָסָה Psalm 37:40 מ וַיַּעְזְרֵם יְהוָה, וַיְפַלְּטֵם: יְפַלְּטֵם מֵרְשָׁעִים, וְיוֹשִׁיעֵם--כִּי-חָסוּ בוֹ. 40 And the LORD helpeth them, and delivereth them; He delivereth them from the wicked, and saveth them, because they have taken refuge in Him. {P}

28935 חֲסוּ 1 Verb - Qal Imperative - masculine plural 1) (Qal) to seek refuge, flee for protection ; 1a) to put trust in (God), confide or hope in (God) (fig.) 2620 חָסָה Jdg. 9:15 טו וַיֹּאמֶר הָאָטָד, אֶל־הָעֵצִים, אִם בֶּאֱמֶת אַתֶּם מֹשְׁחִים אֹתִי לְמֶלֶךְ עֲלֵיכֶם, בֹּאוּ חֲסוּ בְצִלִּי; וְאִם־אַיִן־־תֵּצֵא אֵשׁ מִן־הָאָטָד, וְתֹאכַל אֶת־אַרְזֵי הַלְּבָנוֹן. 15 And the bramble said unto the trees: If in truth ye anoint me king over you, then come and take refuge in my shadow; and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

28936 חֹסֵי 1 Verb - Qal Participle - masculine plural construct 1) (Qal) to seek refuge, flee for protection ; 1a) to put trust in (God), confide or hope in (God) (fig.) 2620 חָסָה Nah. 1:7 ז טוֹב יְהוָה, לְמָעוֹז בְּיוֹם צָרָה; וְיֹדֵעַ, חֹסֵי בוֹ. 7 The LORD is good, a stronghold in the day of trouble; and He knoweth them that take refuge in Him.

28937 חָסִיד 9 עִם־חָסִיד Adjective - masculine singular 1) faithful, kind, godly, holyone, saint, pious ; 1a) kind ; 1b) pious, godly ; 1c) faithfulones (subst) 2623 חָסִיד 2 Sam. 22:26; Psalms 4:4; 12:2; 18:26; 32:6; 43:1; 86:2; Jer. 3:12; Mic. 7:2 כו עִם־חָסִיד, תִּתְחַסָּד; {ס} עִם־גְּבוֹר תָּמִים, תִּתַּמָּם. {ר} 26 With the merciful Thou dost show Thyself merciful, with the upright man Thou dost show Thyself upright,

28938 חֲסִידָה 3 Noun - feminine singular 1) stork 2624 חֲסִידָה Job 39:13; Psalms 104:17; Jer. 8:7 יג כְּנַף־רְנָנִים נֶעֱלָסָה; אִם־אֶבְרָה, חֲסִידָה וְנֹצָה. 13 The wing of the ostrich beateth joyously; but are her pinions and feathers the kindly stork's?

28939 חֲסִידוֹ 2 חֲסִידָיוqere; Adjective - masculine singular construct | suffix third person masculine singular kethib 1) faithful, kind, godly, holyone, saint, pious ; 1a) kind ; 1b) pious, godly ; 1c) faithfulones (subst) 2623 חָסִיד 1 Sam. 2:9; Prov. 2:8 ט רַגְלֵי חֲסִידָו יִשְׁמֹר, וּרְשָׁעִים בַּחֹשֶׁךְ יִדָּמּוּ: כִּי־לֹא בְכֹחַ, יִגְבַּר־אִישׁ. 9 He will keep the feet of His holy ones, but the wicked shall be put to silence in darkness; for not by strength shall man prevail.

28940 חֲסִידָי 1 Noun - masculine plural construct | first person common singular 1) faithful, kind, godly, holyone, saint, pious ; 1a) kind ; 1b) pious, godly ; 1c) faithfulones (subst) 2623 חָסִיד Psalm 50:5 ה אִסְפוּ-לִי חֲסִידָי-- כֹּרְתֵי בְרִיתִי עֲלֵי-זָבַח. 5 'Gather My saints together unto Me; those that have made a covenant with Me by sacrifice.'

28941 חֲסִידָיו 9 חֲסִידוֹkethib; Noun - masculine plural construct | third person masculine singular 1) faithful, kind, godly, holyone, saint, pious ; 1a) kind ;

1b) pious, godly ; 1c) faithfulones (subst) 2623 חָסִיד 1 Sam. 2:9; Psalms
30:5; 31:24; 37:28; 85:9; 97:10; 148:14; 149:9; Prov. 2:8 ט רַגְלֵי חֲסִידָו יִשְׁמֹר, וּרְשָׁעִים
בַּחֹשֶׁךְ יִדָּמּוּ: כִּי־לֹא בְכֹחַ, יִגְבַּר־אִישׁ. 9 He will keep the feet of His holy ones, but the
wicked shall be put to silence in darkness; for not by strength shall man prevail.

28942 חֲסִידֶיךָ 2 Noun - masculine plural construct | second person
masculine singular 1) faithful, kind, godly, holyone, saint, pious ; 1a) kind ; 1b) pious,
godly ; 1c) faithfulones (subst) 2623 חָסִיד Psalm 52:11/9; 79:2 יא
אוֹדְךָ לְעוֹלָם, כִּי עָשִׂיתָ; וַאֲקַוֶּה שִׁמְךָ כִי-טוֹב, נֶגֶד חֲסִידֶיךָ. 11 I will give Thee thanks for
ever, because Thou hast done it; and I will wait for Thy name, for it is good, in the presence of
Thy saints. {P}

28943 חֲסִידִים 2 Noun - masculine plural 1) faithful, kind, godly,
holyone, saint, pious ; 1a) kind ; 1b) pious, godly ; 1c) faithfulones (subst) 2623
חָסִיד Psalm 149:1, 5 א הַלְלוּ-יָהּ: שִׁירוּ לַיהוָה, שִׁיר חָדָשׁ; תְּהִלָּתוֹ, בִּקְהַל חֲסִידִים.
1 Hallelujah. {N} Sing unto the LORD a new song, and His praise in the assembly of the saints.

28944 חֲסִידֶךָ 1 Adjective - masculine singular construct | second person
masculine singular 1) faithful, kind, godly, holyone, saint, pious ; 1a) kind ; 1b) pious,
godly ; 1c) faithfulones (subst) 2623 חָסִיד Deuteronomy 33:8 ח וּלְלֵוִי
אָמַר, תֻּמֶּיךָ וְאוּרֶיךָ לְאִישׁ חֲסִידֶךָ, אֲשֶׁר נִסִּיתוֹ בְּמַסָּה, תְּרִיבֵהוּ עַל־מֵי מְרִיבָה. 8 And of Levi
he said: Thy Thummim and Thy Urim be with Thy holy one, whom Thou didst prove at
Massah, with whom Thou didst strive at the waters

28945 חֲסִידְךָ 1 Adjective - masculine singular construct | second person
masculine singular 1) faithful, kind, godly, holyone, saint, pious ; 1a) kind ; 1b) pious,
godly ; 1c) faithfulones (subst) 2623 חָסִיד Psalm 16:10 י כִּי, לֹא-תַעֲזֹב
נַפְשִׁי לִשְׁאוֹל; לֹא-תִתֵּן חֲסִידְךָ, לִרְאוֹת שָׁחַת. 10 For Thou wilt not abandon my soul to the
nether-world; neither wilt Thou suffer Thy godly one to see the pit.

28946 חָסָיָה 1 Verb - Qal Perfect - third person feminine singular 1)
(Qal) to seek refuge, flee for protection ; 1a) to put trust in (God), confide or hope in (God)
(fig.) 2620 חָסָה Psalm 57:2 ב חָנֵּנִי אֱלֹהִים, חָנֵּנִי-- כִּי בְךָ, חָסָיָה נַפְשִׁי:
וּבְצֵל-כְּנָפֶיךָ אֶחְסֶה-- עַד, יַעֲבֹר הַוּוֹת. 2 Be gracious unto me, O God, be gracious unto me,
for in Thee hath my soul taken refuge; {N} yea, in the shadow of Thy wings will I take refuge,
until calamities be overpast.

28947 חָסָיוּ 1 Verb - Qal Perfect - third person common plural 1) (Qal)
to seek refuge, flee for protection ; 1a) to put trust in (God), confide or hope in (God) (fig.)
2620 חָסָה Deuteronomy 32:37 לז וְאָמַר, אֵי אֱלֹהֵימוֹ-- {ר} צוּר, חָסָיוּ
בוֹ. {ס} 37 And it is said: Where are their gods, the rock in whom they trusted;

28948 חָסִיל 1 Noun - masculine singular 1) locust 2625
חָסִיל 1 Kings 8:37 לז רָעָב כִּי־יִהְיֶה בָאָרֶץ, דֶּבֶר כִּי־יִהְיֶה שִׁדָּפוֹן יֵרָקוֹן אַרְבֶּה חָסִיל כִּי
יִהְיֶה, כִּי יָצַר־לוֹ אֹיְבוֹ, בְּאֶרֶץ שְׁעָרָיו--כָּל־נֶגַע, כָּל־מַחֲלָה. 37 If there be in the land famine,
if there be pestilence, if there be blasting or mildew, locust or caterpillar; if their enemy
besiege them in the land of their cities; whatsoever plague, whatsoever sickness there be;

28949 חֲסִין 1 Adjective - masculine singular 1) strong, mighty
2626 חֲסִין Psalm 89:9 ט יְהוָה, אֱלֹהֵי צְבָאוֹת--מִי-כָמוֹךָ חֲסִין יָהּ; וֶאֱמוּנָתְךָ,
סְבִיבוֹתֶיךָ. 9 O LORD God of hosts, who is a mighty one, like unto Thee, O LORD? And
Thy faithfulness is round about Thee.

28950 חַסִּיר 1 Adjective - masculine singular 1) lacking, wanting,
deficient 2627 חַסִּיר Dan. 5:27 כז תְּקֵל--תְּקִילְתָּה בְמֹאזַנְיָא, וְהִשְׁתְּכַחַתְּ
חַסִּיר. 27 TEKEL, Thou art weighed in the balances, and art found wanting.

28951 חָסִיתִי 8 Verb - Qal Perfect - first person common singular 1)
(Qal) to seek refuge, flee for protection ; 1a) to put trust in (God), confide or hope in (God)
(fig.) 2620 חָסָה Psalms 7:1/2; 11:1; 16:1; 25:20; 31:2; 71:1; 141:8; 144:2
ב יְהוָה אֱלֹהַי, בְּךָ חָסִיתִי; הוֹשִׁיעֵנִי מִכָּל-רֹדְפַי, וְהַצִּילֵנִי. 2 O LORD my God, in Thee have I
taken refuge; save me from all them that pursue me, and deliver me;

28952 חֹסֶן 5 Noun - masculine singular 1) riches, treasure, wealth
2633 חֹסֶן Prov. 15:6; 27:24; Isa. 33:6; Jer. 20:5; Ezek. 22:25 ו בֵּית צַדִּיק,
חֹסֶן רָב; וּבִתְבוּאַת רָשָׁע נֶעְכָּרֶת. 6 In the house of the righteous is much treasure; but in
the revenues of the wicked is trouble.

28953 חִסְנָא 1 Noun - masculine singular determined / Article אָ 1)
power, strength, power (of the king), (royal) power 2632 חִסְנָא Dan. 2:37
37 לז אנתה (אַנְתְּ) מַלְכָּא, מֶלֶךְ מַלְכַיָּא: דִּי אֱלָהּ שְׁמַיָּא, מַלְכוּתָא חִסְנָא וְתָקְפָּא וִיקָרָא יְהַב־לָךְ.
Thou, O king, king of kings, unto whom the God of heaven hath given the kingdom, the power,
and the strength, and the glory;

28954 חִסְנִי 1 Noun - masculine singular construct | first person common
singular 1) power, strength, power (of the king), (royal) power 2632 חִסְנָא
Dan. 4:27 כז עָנֵה מַלְכָּא וְאָמַר, הֲלָא דָא־הִיא בָּבֶל רַבְּתָא, דִּי־אֲנָה בֱנַיְתַהּ לְבֵית מַלְכוּ, בִּתְקָף
חִסְנִי וְלִיקָר הַדְרִי. 27 The king spoke, and said: 'Is not this great Babylon, which I have
built for a royal dwelling-place, by the might of my power and for the glory of my majesty?'

28955 חֲסַף 3 Noun - masculine singular 1) clay, potsherd 2635
חֲסַף Dan. 2:33, 41f לג שָׁקוֹהִי, דִּי פַרְזֶל; רַגְלוֹהִי--מנהון (מִנְּהֵין) דִּי פַרְזֶל, ומנהון
(וּמִנְּהֵין) דִּי חֲסַף. 33 its legs of iron, its feet part of iron and part of clay.

28956 חַסְפָּא 3 Noun - masculine singular determined / Article אָ 1)
clay, potsherd 2635 חֲסַף Dan. 2:35, 43, 45 לה בֵּאדַיִן דָּקוּ כַחֲדָה פַּרְזְלָא
חַסְפָּא נְחָשָׁא כַּסְפָּא וְדַהֲבָא, וַהֲווֹ כְּעוּר מִן־אִדְּרֵי־קַיִט, וּנְשָׂא הִמּוֹן רוּחָא, וְכָל־אֲתַר לָא־הִשְׁתְּכַח לְהוֹן;
וְאַבְנָא דִּי־מְחָת לְצַלְמָא, הֲוָת לְטוּר רַב--וּמְלָת כָּל־אַרְעָא. 35 Then was the iron, the clay,
the brass, the silver, and the gold, broken in pieces together, and became like the chaff of the
summer threshing-floors; and the wind carried them away, so that no place was found for
them; and the stone that smote the image became a great mountain, and filled the whole earth.

28957 חָסֵר 4 Verb - Qal Perfect - third person masculine singular 1) to
lack, be without, decrease, be lacking, have a need ; 1a) (Qal) ; 1a1) to lack ; 1a2) to be
lacking ; 1a3) to diminish, decrease ; 1b) (Piel) to cause to lack ; 1c) (Hiphil) to cause to be
lacking 2637 חָסֵר 1 Kings 11:22; 17:16; Eccl. 6:2; 10:3 כב וַיֹּאמֶר לוֹ
22 פַרְעֹה, כִּי מָה־אַתָּה חָסֵר עִמִּי, וְהִנְּךָ מְבַקֵּשׁ, לָלֶכֶת אֶל־אַרְצֶךָ; וַיֹּאמֶר לֹא, כִּי שַׁלֵּחַ תְּשַׁלְּחֵנִי.

Then Pharaoh said unto him: 'But what hast thou lacked with me, that, behold, thou seekest to go to thine own country?' And he answered: 'Nothing; howbeit let me depart in any wise.'

28958 חֲסַר 10 Adjective - masculine singular construct 1) in need of, lacking, needy, in want of 2638 חָסֵר 1 Sam. 21:16; Prov. 6:32; 7:7; 9:4; 10:13; 11:12; 12:11; 17:18; 24:30; 28:16 טז חֲסַר מְשֻׁגָּעִים, אָנִי, כִּי־הֲבֵאתֶם אֶת־זֶה, לְהִשְׁתַּגֵּעַ עָלָי; הֲזֶה, יָבוֹא אֶל־בֵּיתִי. {פ} 16 Do I lack madmen, that ye have brought this fellow to play the madman in my presence? shall this fellow come into my house?' {P}

28959 חֶסֶר 1 כִּי־חֶסֶר Noun - masculine singular 1) poverty, want 2639 חֶ֫סֶר Prov. 28:22 כב נִבְהָל לַהוֹן--אִישׁ, רַע עָיִן; וְלֹא-יֵדַע, כִּי-חֶסֶר יְבֹאֶנּוּ. 22 He that hath an evil eye hasteneth after riches, and knoweth not that want shall come upon him.

28960 חַסְרָה 1 בֶּן־חַסְרָה Noun proper - masculine singular Hasrah = |lack|; 1) grandfather ofShallum who was the husband of Huldah, the prophetess; also spelled 'Harhas' 2641 חַסְרָה 2 Chr. 34:22 כב וַיֵּלֶךְ חִלְקִיָּהוּ וַאֲשֶׁר הַמֶּלֶךְ, אֶל־חֻלְדָּה הַנְּבִיאָה אֵשֶׁת שַׁלֻּם בֶּן־תוקהת (תָּקְהַת) בֶּן־חַסְרָה שׁוֹמֵר הַבְּגָדִים, וְהִיא יוֹשֶׁבֶת בִּירוּשָׁלִַם, בַּמִּשְׁנֶה; וַיְדַבְּרוּ אֵלֶיהָ, כָּזֹאת. 22 So Hilkiah, and they whom the king [had commanded], went to Huldah the prophetess, the wife of Shallum the son of Tokhath, the son of Hasrah, keeper of the wardrobe--now she dwelt in Jerusalem in the second quarter--and they spoke to her to that effect.

28961 חָסֵרוּ 1 Verb - Qal Perfect - third person common plural 1) to lack, be without, decrease, be lacking, have a need ; 1a) (Qal) ; 1a1) to lack ; 1a2) to be lacking ; 1a3) to diminish, decrease ; 1b) (Piel) to cause to lack ; 1c) (Hiphil) to cause to be lacking 2637 חָסֵר Neh. 9:21 כא וְאַרְבָּעִים שָׁנָה כִּלְכַּלְתָּם בַּמִּדְבָּר, לֹא חָסֵרוּ; שַׂלְמֹתֵיהֶם לֹא בָלוּ, וְרַגְלֵיהֶם לֹא בָצֵקוּ. 21 Yea, forty years didst Thou sustain them in the wilderness, and they lacked nothing; their clothes waxed not old, and their feet swelled not.

28962 חָסַרְנוּ 1 Verb - Qal Perfect - first person common plural 1) to lack, be without, decrease, be lacking, have a need ; 1a) (Qal) ; 1a1) to lack ; 1a2) to be lacking ; 1a3) to diminish, decrease ; 1b) (Piel) to cause to lack ; 1c) (Hiphil) to cause to be lacking 2637 חָסֵר Jer. 44:18 יח וּמִן־אָז חָדַלְנוּ לְקַטֵּר לִמְלֶכֶת הַשָּׁמַיִם, וְהַסֵּךְ־לָהּ נְסָכִים--חָסַרְנוּ כֹל; וּבַחֶרֶב וּבָרָעָב, תָּמְנוּ. 18 But since we let off to offer to the queen of heaven, and to pour out drink-offerings unto her, we have wanted all things, and have been consumed by the sword and by the famine.

28963 חָסַרְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to lack, be without, decrease, be lacking, have a need ; 1a) (Qal) ; 1a1) to lack ; 1a2) to be lacking ; 1a3) to diminish, decrease ; 1b) (Piel) to cause to lack ; 1c) (Hiphil) to cause to be lacking 2637 חָסֵר Deut. 2:7 ז כִּי יְהוָה אֱלֹהֶיךָ בֵּרַכְךָ, בְּכֹל מַעֲשֵׂה יָדֶךָ--יָדַע לֶכְתְּךָ, אֶת־הַמִּדְבָּר הַגָּדֹל הַזֶּה: זֶה אַרְבָּעִים שָׁנָה, יְהוָה אֱלֹהֶיךָ עִמָּךְ--לֹא חָסַרְתָּ, דָּבָר. 7 For the LORD thy God hath blessed thee in all the work of thy hand; He hath known thy walking through this great wilderness; these forty years the LORD thy God hath been with thee; thou hast lacked nothing.'

28964 חַסְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) (Qal) to pity, have compassion, spare, look upon with compassion 2347 חוּס
Jon. 4:10 י וַיֹּאמֶר יְהוָה־־אַתָּה חַסְתָּ עַל־הַקִּיקָיוֹן, אֲשֶׁר לֹא־עָמַלְתָּ בּוֹ וְלֹא גִדַּלְתּוֹ: שֶׁבִּן־לַיְלָה הָיָה, וּבִן־לַיְלָה אָבָד. 10 And the LORD said: 'Thou hast had pity on the gourd, for which thou hast not laboured, neither madest it grow, which came up in a night, and perished in a night;

28965 חַף 1 Adjective - masculine singular 1) innocent, pure, clean 2643 חַף Job 33:9 ט זַךְ אֲנִי, בְּלִי־פָשַׁע: חַף אָנֹכִי; וְלֹא עָוֺן לִי. 9 'I am clean, without transgression, I am innocent, neither is there iniquity in me;

28966 חֻפָּה 1 Noun - feminine singular 1) chamber, room, canopy, closet ; 1a) canopy ; 1b) chamber ; 1c) divine protection (fig.) 2646 חֻפָּה
Isa. 4:5 ה וּבָרָא יְהוָה עַל כָּל־מְכוֹן הַר־צִיּוֹן וְעַל־מִקְרָאֶהָ, עָנָן יוֹמָם וְעָשָׁן, וְנֹגַהּ אֵשׁ לֶהָבָה, לָיְלָה: כִּי עַל־כָּל־כָּבוֹד, חֻפָּה. 5 And the LORD will create over the whole habitation of mount Zion, and over her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night; for over all the glory shall be a canopy.

28967 חִפָּה 2 Verb - Piel Perfect - third person masculine singular 1) to cover, overlay, wainscotted, covered with boards or panelling ; 1a) (Qal) to cover; 1b)(Niphal) to be covered ; 1c) (Piel) to cover, overlay 2645 חָפָה 2 Chr. 3:5, 9 ה וְאֵת הַבַּיִת הַגָּדוֹל, חִפָּה עֵץ בְּרוֹשִׁים, וַיְחַפֵּהוּ, זָהָב טוֹב; וַיַּעַל עָלָיו תִּמֹרִים, וְשַׁרְשְׁרֹת. 5 And the greater house he covered with cypress-wood, which he overlaid with fine gold, and wrought thereon palm-trees and chains.

28968 חָפוּ 3 Verb - Qal Perfect - third person common plural 1) to cover, overlay, wainscotted, covered with boards or panelling ; 1a) (Qal) to cover; 1b)(Niphal) to be covered ; 1c) (Piel) to cover, overlay 2645 חָפָה 2 Sam. 15:30; Est. 7:8; Jer. 14:4 ל וְדָוִד עֹלֶה בְמַעֲלֵה הַזֵּיתִים עֹלֶה וּבוֹכֶה, וְרֹאשׁ לוֹ חָפוּי, וְהוּא, הֹלֵךְ יָחֵף; וְכָל־הָעָם אֲשֶׁר־אִתּוֹ, חָפוּ אִישׁ רֹאשׁוֹ, וְעָלוּ עָלֹה, וּבָכֹה. 30 And David went up by the ascent of the mount of Olives, and wept as he went up; and he had his head covered, and went barefoot; and all the people that were with him covered every man his head, and they went up, weeping as they went up.

28969 חָפוּי 1 Verb - Qal Passive Participle - masculine singular 1) to cover, overlay, wainscotted, covered with boards or panelling ; 1a) (Qal) to cover; 1b)(Niphal) to be covered ; 1c) (Piel) to cover, overlay 2645 חָפָה 2 Sam. 15:30 ל וְדָוִד עֹלֶה בְמַעֲלֵה הַזֵּיתִים עֹלֶה וּבוֹכֶה, וְרֹאשׁ לוֹ חָפוּי, וְהוּא, הֹלֵךְ יָחֵף; וְכָל־הָעָם אֲשֶׁר־אִתּוֹ, חָפוּ אִישׁ רֹאשׁוֹ, וְעָלוּ עָלֹה, וּבָכֹה. 30 And David went up by the ascent of the mount of Olives, and wept as he went up; and he had his head covered, and went barefoot; and all the people that were with him covered every man his head, and they went up, weeping as they went up.

28970 חָפְנִי 5 Noun proper - masculine singular Hophni = |pugilist|; 1)one of the two sons of Eli who were priests atShiloh and were noted for their brutality and lust; their sinfulness provoked a curse against their father's house and were judged by the Lord when they took the ark into battle; the ark was lost and both brothers were killed and Eli died when he heard the news 2652 חָפְנִי 1 Sam. 1:3; 2:34; 4:4, 11, 17 ג

וְעָלָה הָאִישׁ הַהוּא מֵעִירוֹ מִיָּמִים יָמִימָה, לְהִשְׁתַּחֲוֺת וְלִזְבֹּחַ לַיהוָה צְבָאוֹת בְּשִׁלֹה; וְשָׁם שְׁנֵי בְנֵי־עֵלִי, חָפְנִי וּפִנְחָס, כֹּהֲנִים, לַיהוָה. 3 And this man went up out of his city from year to year to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, were there priests unto the LORD.

28971 חָפְנֵי 1 אֶל־חָפְנֵי Noun - masculine dual construct 1) handfuls, hollow of the hand 2651 חָפְנַיִם Ezek. 10:7 ז וַיִּשְׁלַח הַכְּרוּב אֶת־יָדוֹ מִבֵּינוֹת לַכְּרוּבִים, אֶל־הָאֵשׁ אֲשֶׁר בֵּינוֹת הַכְּרֻבִים, וַיִּשָּׂא וַיִּתֵּן, אֶל־חָפְנֵי לְבֻשׁ הַבַּדִּים; וַיִּקַּח, וַיֵּצֵא. 7 And the cherub stretched forth his hand from between the cherubim unto the fire that was between the cherubim, and took thereof, and put it into the hands of him that was clothed in linen, who took it and went out.

28972 חָפְנָיו 1 N-masculine dual construct | third person masculine singular 1) handfuls, hollow of the hand 2651 חָפְנַיִם Lev. 16:12 יב וְלָקַח מְלֹא-הַמַּחְתָּה גַּחֲלֵי-אֵשׁ מֵעַל הַמִּזְבֵּחַ, מִלִּפְנֵי יְהוָה, וּמְלֹא חָפְנָיו, קְטֹרֶת סַמִּים דַּקָּה; וְהֵבִיא, מִבֵּית לַפָּרֹכֶת. 12 And he shall take a censer full of coals of fire from off the altar before the LORD, and his hands full of sweet incense beaten small, and bring it within the veil.

28973 חָפְנֵיכֶם 1 Noun - masculine dual construct | second person masculine plural 1) handfuls, hollow of the hand 2651 חָפְנַיִם Exod. 9:8 ח וַיֹּאמֶר יְהוָה, אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן, קְחוּ לָכֶם מְלֹא חָפְנֵיכֶם, פִּיחַ כִּבְשָׁן; וּזְרָקוֹ מֹשֶׁה הַשָּׁמַיְמָה, לְעֵינֵי פַרְעֹה. 8 And the LORD said unto Moses and unto Aaron: 'Take to you handfuls of soot of the furnace, and let Moses throw it heavenward in the sight of Pharaoh.

28974 חָפְנֶיךָ 1 Noun - masculine dual construct | second person masculine singular 1) handfuls, hollow of the hand 2651 חָפְנַיִם Ezek. 10:2 ב וַיֹּאמֶר אֶל־הָאִישׁ לְבֻשׁ הַבַּדִּים, וַיֹּאמֶר בֹּא אֶל־בֵּינוֹת לַגַּלְגַּל אֶל־תַּחַת לַכְּרוּב וּמַלֵּא חָפְנֶיךָ גַחֲלֵי־אֵשׁ מִבֵּינוֹת לַכְּרֻבִים, וּזְרֹק, עַל־הָעִיר; וַיָּבֹא, לְעֵינָי. 2 And He spoke unto the man clothed in linen, and said: 'Go in between the wheelwork, even under the cherub, and fill both thy hands with coals of fire from between the cherubim, and dash them against the city.' And he went in in my sight.

28975 חָפְנַיִם 1 Noun - masculine dual 1) handfuls, hollow of the hand 2651 חָפְנַיִם Eccl. 4:6 ו טוֹב, מְלֹא כַף נָחַת־־מִמְּלֹא חָפְנַיִם עָמָל, וּרְעוּת רוּחַ. 6 Better is a handful of quietness, than both the hands full of labour and striving after wind.

28976 חֹפֵף 1 Verb - Qal Participle - masculine singular 1) (Qal) to cover, enclose, shelter, shield, surround 2653 חָפַף Deuteronomy 33:12 12 יב לְבִנְיָמִן אָמַר־־יְדִיד יְהוָה, יִשְׁכֹּן לָבֶטַח עָלָיו; חֹפֵף עָלָיו כָּל־הַיּוֹם, וּבֵין כְּתֵפָיו שָׁכֵן. {ס} Of Benjamin he said: The beloved of the LORD shall dwell in safety by Him; He covereth him all the day, and He dwelleth between his shoulders. {S}

28977 חָפֵץ 31 Verb - Qal Perfect - third person masculine singular 1) to delight in, take pleasure in, desire, be pleased with ; 1a) (Qal) ; 1a1) of men ; 1a1a) to take pleasure in, delight in ; 1a1b) to delight, desire, be pleased to do ; 1a2) of God ; 1a2a) to delight in, have pleasure in ; 1a2b) to be pleased to do ; 2) to move, bend down ; 2a) (Qal) to bend down 2654 חָפֵץ Gen. 34:19; Num. 14:8; Jdg. 13:23; 1 Sam. 2:25; 18:22; 19:1; 2 Sam. 20:11; 22:20; 24:3; 1 Kings 9:1; 10:9; 21:6; 2 Chr. 9:8; Est. 2:14; 6:6f, 9, 11;

Psalm 5:5; 18:20; 22:9; 109:17; 112:1; 115:3; 135:6; Isa. 42:21; 53:10; 62:4; Mic. 7:18; Mal.
2:17 יט וְלֹא־אֵחַר הַנַּעַר לַעֲשׂוֹת הַדָּבָר, כִּי חָפֵץ בְּבַת־יַעֲקֹב; וְהוּא נִכְבָּד, מִכֹּל בֵּית אָבִיו.
19 And the young man deferred not to do the thing, because he had delight in Jacob's
daughter. And he was honoured above all the house of his father.
28978 חֵפֶץ 15 אֵין־חֵפֶץ Noun - masculine singular 1) delight,
pleasure ; 1a) delight ; 1b) desire, longing ; 1c) the good pleasure ; 1d) that in whichone
takes delight 2656 חֵ֫פֶץ 1 Sam. 18:25; 2 Sam. 23:5; Eccl. 3:1, 17; 5:3; 8:6;
12:1, 10; Isa. 54:12; 58:3; Jer. 22:28; 48:38; Hos. 8:8; Mal. 1:10; 3:12 כה וַיֹּאמֶר שָׁאוּל
כֹּה־תֹאמְרוּ לְדָוִד, אֵין־חֵפֶץ לַמֶּלֶךְ בְּמֹהַר, כִּי בְּמֵאָה עָרְלוֹת פְּלִשְׁתִּים, לְהִנָּקֵם בְּאֹיְבֵי הַמֶּלֶךְ; וְשָׁאוּל
חָשַׁב, לְהַפִּיל אֶת־דָּוִד בְּיַד־פְּלִשְׁתִּים. 25 And Saul said: 'Thus shall ye say to David: The
king desireth not any dowry, but a hundred foreskins of the Philistines, to be avenged of the
king's enemies.' For Saul thought to make David fall by the hand of the Philistines.
28979 חָפֵצָה 1 Verb - Qal Perfect - third person feminine singular 1) to
delight in, take pleasure in, desire, be pleased with ; 1a) (Qal) ; 1a1) of men ; 1a1a) to take
pleasure in, delight in ; 1a1b) to delight, desire, be pleased to do ; 1a2) of God ; 1a2a) to
delight in, have pleasure in ; 1a2b) to be pleased to do ; 2) to move, bend down ; 2a) (Qal)
to bend down 2654 חָפֵץ Isa. 66:3 ג שׁוֹחֵט הַשּׁוֹר מַכֵּה־אִישׁ, זוֹבֵחַ הַשֶּׂה
עֹרֵף כֶּלֶב, מַעֲלֵה מִנְחָה דַּם־חֲזִיר, מַזְכִּיר לְבֹנָה מְבָרֵךְ אָוֶן--גַּם־הֵמָּה, בָּחֲרוּ בְּדַרְכֵיהֶם, וּבְשִׁקּוּצֵיהֶם,
נַפְשָׁם חָפֵצָה. 3 He that killeth an ox is as if he slew a man; he that sacrificeth a lamb, as
if he broke a dog's neck; he that offereth a meal-offering, as if he offered swine's blood; he that
maketh a memorial-offering of frankincense, as if he blessed an idol; according as they have
chosen their own ways, and their soul delighteth in their abominations;
28980 חֲפֵצָה 1 Adjective - feminine singular 1) desiring, delighting in,
having pleasure in 2655 חָפֵץ 1 Chr. 28:9 ט וְאַתָּה שְׁלֹמֹה־בְנִי דַּע אֶת־
אֱלֹהֵי אָבִיךָ וְעָבְדֵהוּ, בְּלֵב שָׁלֵם וּבְנֶפֶשׁ חֲפֵצָה--כִּי כָל־לְבָבוֹת דּוֹרֵשׁ יְהוָה, וְכָל־יֵצֶר מַחֲשָׁבוֹת
מֵבִין: אִם־תִּדְרְשֶׁנּוּ יִמָּצֵא לָךְ, וְאִם־תַּעַזְבֶנּוּ יַזְנִיחֲךָ לָעַד. 9 And thou, Solomon my son, know
thou the God of thy father, and serve Him with a whole heart and with a willing mind; for the
LORD searcheth all hearts, and understandeth all the imaginations of the thoughts; if thou seek
Him, He will be found of thee; but if thou forsake Him, He will cast thee off for ever.
28981 חֶפְצָהּ 2 אֶת־כָּל־חֶפְצָהּ Noun - masculine singular construct |
third person feminine singular 1) delight, pleasure ; 1a) delight ; 1b) desire, longing ; 1c)
the good pleasure ; 1d) that in whichone takes delight 2656 חֵ֫פֶץ 1 Kings
10:13; 2 Chr. 9:12 יג וְהַמֶּלֶךְ שְׁלֹמֹה נָתַן לְמַלְכַּת־שְׁבָא, אֶת־כָּל־חֶפְצָהּ אֲשֶׁר שָׁאָלָה, מִלְּבַד
{פ} אֲשֶׁר נָתַן־לָהּ, כְּיַד הַמֶּלֶךְ שְׁלֹמֹה; וַתֵּפֶן וַתֵּלֶךְ לְאַרְצָהּ, הִיא וַעֲבָדֶיהָ. 13 And king
Solomon gave to the queen of Sheba all her desire, whatsoever she asked, beside that which
Solomon gave her of his royal bounty. So she turned, and went to her own land, she and her
servants. {P}
28982 חֶפְצוֹ 5 כָּל־חֶפְצוֹ Noun - masculine singular construct | third
person masculine singular 1) delight, pleasure ; 1a) delight ; 1b) desire, longing ; 1c)
the good pleasure ; 1d) that in whichone takes delight 2656 חֵ֫פֶץ 1 Kings
5:24; 9:11; Job 21:21; Psalms 1:2; Isa. 48:14 כד וַיְהִי חִירוֹם נֹתֵן לִשְׁלֹמֹה, עֲצֵי אֲרָזִים וַעֲצֵי

בְרוֹשִׁים--כָּל־חֶפְצוֹ. 24 So Hiram gave Solomon timber of cedar and timber of cypress according to all his desire.

28983 חֲפֵצֵי 3 Adjective - masculine plural construct 1) desiring, delighting in, having pleasure in 2655 חָפֵץ Psalm 35:27; 40:15; 70:3 כז יָרֹנּוּ וְיִשְׂמְחוּ, חֲפֵצֵי צִדְקִי: וְיֹאמְרוּ תָמִיד, יִגְדַּל יְהוָה; הֶחָפֵץ, שְׁלוֹם עַבְדּוֹ. 27 Let them shout for joy, and be glad, that delight in my righteousness; {N} yea, let them say continually: 'Magnified be the LORD, who delighteth in the peace of His servant.'

28984 חֶפְצִי־ 6 אֶת־חֶפְצִי Noun - masculine singular construct | first person common singular 1) delight, pleasure ; 1a) delight ; 1b) desire, longing ; 1c) the good pleasure ; 1d) that in whichone takes delight 2656 חֵ֫פֶץ 1 Kings 5:23; 2 Kings 21:1; Psalms 16:3; Isa. 44:28; 46:10; 62:4 כג עֲבָדַי יֹרִדוּ מִן־הַלְּבָנוֹן יָמָּה, וַאֲנִי אֲשִׂימֵם דֹּבְרוֹת בַּיָּם עַד־הַמָּקוֹם אֲשֶׁר־תִּשְׁלַח אֵלַי וְנִפַּצְתִּים שָׁם--וְאַתָּה תִשָּׂא; וְאַתָּה תַּעֲשֶׂה אֶת־חֶפְצִי, לָתֵת לֶחֶם בֵּיתִי. 23 My servants shall bring them down from Lebanon unto the sea; and I will make them into rafts to go by sea unto the place that thou shalt appoint me, and will cause them to be broken up there, and thou shalt receive them; and thou shalt accomplish my desire, in giving food for my household.'

28985 חֶפְצֵיהֶם 1 לְכָל־חֶפְצֵיהֶם Adjective - masculine plural construct | third person masculine plural 1) delight, pleasure ; 1a) delight ; 1b) desire, longing ; 1c) the good pleasure ; 1d) that in whichone takes delight 2656 חֵ֫פֶץ Psalm 111:2 ב גְּדֹלִים, מַעֲשֵׂי יְהוָה; דְּרוּשִׁים, לְכָל-חֶפְצֵיהֶם. 2 The works of the LORD are great, sought out of all them that have delight therein.

28986 חֲפָצֶיךָ 2 וְכָל־חֲפָצֶיךָ Noun - masculine plural construct | second person masculine singular 1) delight, pleasure ; 1a) delight ; 1b) desire, longing ; 1c) the good pleasure ; 1d) that in whichone takes delight 2656 חֵ֫פֶץ Prov. 3:15; Isa. 58:13 טו יְקָרָה הִיא, מפניים (מִפְּנִינִים); וְכָל-חֲפָצֶיךָ, לֹא יִשְׁווּ-בָהּ. 15 She is more precious than rubies; and all the things thou canst desire are not to be compared unto her.

28987 חֲפָצִים 1 וְכָל־חֲפָצִים Noun - masculine plural 1) delight, pleasure ; 1a) delight ; 1b) desire, longing ; 1c) the good pleasure ; 1d) that in whichone takes delight 2656 חֵ֫פֶץ Prov. 8:11 יא כִּי-טוֹבָה חָכְמָה, מִפְּנִינִים; וְכָל-חֲפָצִים, לֹא יִשְׁווּ-בָהּ. 11 For wisdom is better than rubies, and all things desirable are not to be compared unto her.

28988 חֲפֵצִים 1 Adjective - masculine plural 1) desiring, delighting in, having pleasure in 2655 חָפֵץ Mal. 3:1 א הִנְנִי שֹׁלֵחַ מַלְאָכִי, וּפִנָּה־דֶרֶךְ לְפָנָי; וּפִתְאֹם יָבוֹא אֶל־הֵיכָלוֹ הָאָדוֹן אֲשֶׁר־אַתֶּם מְבַקְשִׁים, וּמַלְאַךְ הַבְּרִית אֲשֶׁר־אַתֶּם חֲפֵצִים הִנֵּה־בָא--אָמַר, יְהוָה צְבָאוֹת. 1 Behold, I send My messenger, and he shall clear the way before Me; and the Lord, whom ye seek, will suddenly come to His temple, and the messenger of the covenant, whom ye delight in, behold, he cometh, saith the LORD of hosts.

28989 חֶפְצְךָ 2 אֶת־כָּל־חֶפְצְךָ Noun - masculine singular construct | second person masculine singular 1) delight, pleasure ; 1a) delight ; 1b) desire, longing ; 1c) the good pleasure ; 1d) that in whichone takes delight 2656 חֵ֫פֶץ 1 Kings 5:22; Isa. 58:13 כב וַיִּשְׁלַח חִירָם, אֶל־שְׁלֹמֹה לֵאמֹר, שָׁמַעְתִּי, אֵת אֲשֶׁר־שָׁלַחְתָּ אֵלָי; אֲנִי

אֶעֱשֶׂה אֶת־כָּל־חֶפְצְךָ, בַּעֲצֵי אֲרָזִים וּבַעֲצֵי בְרוֹשִׁים. 22 And Hiram sent to Solomon, saying: 'I have heard that which thou hast sent unto me; I will do all thy desire concerning timber of cedar, and concerning timber of cypress.

28990 חֶפְצָם 1 Noun - masculine singular construct | third person masculine plural 1) delight, pleasure ; 1a) delight ; 1b) desire, longing ; 1c) the good pleasure ; 1d) that in whichone takes delight 2656 חֵ֫פֶץ Psalm 107:30 ל וַיִּשְׂמְחוּ כִי-יִשְׁתֹּקוּ; וַיַּנְחֵם, אֶל-מְחוֹז חֶפְצָם. 30 Then were they glad because they were quiet, and He led them unto their desired haven.

28991 חָפָצְנוּ 1 Verb - Qal Perfect - first person common plural 1) to delight in, take pleasure in, desire, be pleased with ; 1a) (Qal) ; 1a1) of men ; 1a1a) to take pleasure in, delight in ; 1a1b) to delight, desire, be pleased to do ; 1a2) of God ; 1a2a) to delight in, have pleasure in ; 1a2b) to be pleased to do ; 2) to move, bend down ; 2a) (Qal) to bend down 2654 חָפֵץ Job 21:14 יד וַיֹּאמְרוּ לָאֵל, סוּר מִמֶּנּוּ; וְדַעַת דְּרָכֶיךָ, לֹא חָפָצְנוּ. 14 Yet they said unto God: 'Depart from us; for we desire not the knowledge of Thy ways.

28992 חָפַצְתָּ 5 Verb - Qal Perfect - second person masculine singular 1) to delight in, take pleasure in, desire, be pleased with ; 1a) (Qal) ; 1a1) of men ; 1a1a) to take pleasure in, delight in ; 1a1b) to delight, desire, be pleased to do ; 1a2) of God ; 1a2a) to delight in, have pleasure in ; 1a2b) to be pleased to do ; 2) to move, bend down ; 2a) (Qal) to bend down 2654 חָפֵץ Deut. 21:14; Psalms 40:7; 41:12; 51:8; Jon. 1:14 יד וְהָיָה אִם־לֹא חָפַצְתָּ בָּהּ, וְשִׁלַּחְתָּהּ לְנַפְשָׁהּ, וּמָכֹר לֹא־תִמְכְּרֶנָּה, בַּכָּסֶף; לֹא־תִתְעַמֵּר בָּהּ, תַּחַת אֲשֶׁר עִנִּיתָהּ. {ס} 14 And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not deal with her as a slave, because thou hast humbled her. {S}

28993 חָפָצְתִּי 4 Verb - Qal Perfect - first person common singular 1) to delight in, take pleasure in, desire, be pleased with ; 1a) (Qal) ; 1a1) of men ; 1a1a) to take pleasure in, delight in ; 1a1b) to delight, desire, be pleased to do ; 1a2) of God ; 1a2a) to delight in, have pleasure in ; 1a2b) to be pleased to do ; 2) to move, bend down ; 2a) (Qal) to bend down 2654 חָפֵץ Psalm 40:8/9; 119:35; Isa. 1:11; 56:4 ט לַעֲשׂוֹת־רְצוֹנְךָ אֱלֹהַי חָפָצְתִּי; וְתוֹרָתְךָ, בְּתוֹךְ מֵעָי. 9 I delight to do Thy will, O my God; yea, Thy law is in my inmost parts.'

28994 חָפַצְתִּי 9 Verb - Qal Perfect - first person common singular 1) to delight in, take pleasure in, desire, be pleased with ; 1a) (Qal) ; 1a1) of men ; 1a1a) to take pleasure in, delight in ; 1a1b) to delight, desire, be pleased to do ; 1a2) of God ; 1a2a) to delight in, have pleasure in ; 1a2b) to be pleased to do ; 2) to move, bend down ; 2a) (Qal) to bend down 2654 חָפֵץ Deut. 25:8; 2 Sam. 15:26; Job 33:32; Psalms 73:25; Isa. 55:11; 65:12; 66:4; Jer. 9:23; Hos. 6:6 ח וְקָרְאוּ־לוֹ זִקְנֵי־עִירוֹ, וְדִבְּרוּ אֵלָיו; וְעָמַד וְאָמַר, לֹא חָפַצְתִּי לְקַחְתָּהּ. 8 Then the elders of his city shall call him, and speak unto him; and if he stand, and say: 'I like not to take her';

28995 חֲפַצְתֶּם 1 Verb - Qal Perfect - second person masculine plural 1) to delight in, take pleasure in, desire, be pleased with ; 1a) (Qal) ; 1a1) of men ; 1a1a) to take pleasure in, delight in ; 1a1b) to delight, desire, be pleased to do ; 1a2) of God ; 1a2a) to delight in, have pleasure in ; 1a2b) to be pleased to do ; 2) to move, bend down ; 2a) (Qal) to bend down 2654 חָפֵץ Jer. 42:22 כב וְעַתָּה, יָדֹעַ תֵּדְעוּ, כִּי בַּחֶרֶב בָּרָעָב וּבַדֶּבֶר, תָּמוּתוּ--בַּמָּקוֹם אֲשֶׁר חֲפַצְתֶּם, לָבוֹא לָגוּר שָׁם. {ס} 22 Now therefore know certainly that ye shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire to go to sojourn there.' {S}

28996 חָפַר־ 1 חָפַר־אֹכֶל Verb - Qal Perfect - third person masculine singular 1) to dig, search for ; 1a) (Qal) ; 1a1) to dig ; 1a2) to search, search out, explore 2658 חָפַר Job 39:29 כט מִשָּׁם חָפַר־אֹכֶל; לְמֵרָחוֹק, עֵינָיו יַבִּיטוּ. 29 From thence she spieth out the prey; her eyes behold it afar off.

28997 חֵפֶר 9 בֶּן־חֵפֶר Noun proper - masculine singular Hepher = |a well| ; n pr m ; 1) youngest son of Gilead and head of the family of Hepherites ; 2) son of Asher, the father of Tekoa ; 3) the Mecherathite,one of David's mighty warriors ; n pr loc ; 4) a place in ancient Canaan, west of the Jordan, conquered by Joshua site unknown ; 4a) a place in Judah, probably the same as 4 above 2660 חֵ֫פֶר Num. 26:33; 27:1; Jos. 12:17; 17:2f; 19:13; 1 Kings 4:10; 1 Chr. 4:6; 11:36 לג וּצְלָפְחָד בֶּן-חֵפֶר, לֹא-הָיוּ לוֹ בָּנִים--כִּי אִם-בָּנוֹת: וְשֵׁם, בְּנוֹת צְלָפְחָד--מַחְלָה וְנֹעָה, חָגְלָה מִלְכָּה וְתִרְצָה. 33 And Zelophehad the son of Hepher had no sons, but daughters; and the names of the daughters of Zelophehad were Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

28998 חֹפֵר 1 Verb - Qal Participle - masculine singular 1) to dig, search for ; 1a) (Qal) ; 1a1) to dig ; 1a2) to search, search out, explore 2658 חָפַר Ecclesiastes 10:8 ח חֹפֵר גּוּמָּץ, בּוֹ יִפּוֹל; וּפֹרֵץ גָּדֵר, יִשְּׁכֶנּוּ נָחָשׁ. 8 He that diggeth a pit shall fall into it; and whoso breaketh through a fence, a serpent shall bite him.

28999 חָפְרָה 1 Verb - Qal Perfect - third person feminine singular 1) to be ashamed, be confounded, be abashed, feel abashed ; 1a) (Qal) to be ashamed, be abashed ; 1b) (Hiphil) to display shame, demonstrate shame, cause embarrassment 2659 חָפֵר Jer. 50:12 יב בּוֹשָׁה אִמְּכֶם מְאֹד, חָפְרָה יוֹלַדְתְּכֶם; הִנֵּה אַחֲרִית גּוֹיִם, מִדְבָּר צִיָּה וַעֲרָבָה. 12 Your mother shall be sore ashamed, she that bore you shall be confounded; behold, the hindermost of the nations shall be a wilderness, a dry land, and a desert.

29000 חָפָרוּ 1 Verb - Qal Perfect - third person common plural 1) to dig, search for ; 1a) (Qal) ; 1a1) to dig ; 1a2) to search, search out, explore 2658 חָפַר Gen. 26:32 לב וַיְהִי בַּיּוֹם הַהוּא, וַיָּבֹאוּ עַבְדֵי יִצְחָק, וַיַּגִּדוּ לוֹ, עַל־אֹדוֹת הַבְּאֵר אֲשֶׁר חָפָרוּ; וַיֹּאמְרוּ לוֹ, מָצָאנוּ מָיִם. 32 And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they had digged, and said unto him: 'We have found water.'

29001 חָפְרוּ 4 Verb - Qal Perfect - third person common plural 1) to be ashamed, be confounded, be abashed, feel abashed ; 1a) (Qal) to be ashamed, be abashed ; 1b) (Hiphil) to display shame, demonstrate shame, cause embarrassment 2659 חָפֵר Gen. 26:15, 18; Psalms 35:7; 71:24 טו וְכָל־הַבְּאֵרֹת, אֲשֶׁר חָפְרוּ עַבְדֵי אָבִיו, בִּימֵי, אַבְרָהָם אָבִיו־־סִתְּמוּם פְּלִשְׁתִּים, וַיְמַלְאוּם עָפָר. 15 Now all the wells which his father's servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth.

29002 חֲפָרוּהָ 1 Verb - Qal Perfect - third person common plural | third person feminine singular 1) to dig, search for ; 1a) (Qal) ; 1a1) to dig ; 1a2) to search, search out, explore 2658 חָפַר Num. 21:18 יח בְּאֵר חֲפָרוּהָ שָׂרִים, כָּרוּהָ
נְדִיבֵי הָעָם, בִּמְחֹקֵק, בְּמִשְׁעֲנֹתָם; וּמִמִּדְבָּר, מַתָּנָה. 18 The well, which the princes digged, which the nobles of the people delved, with the sceptre, and with their staves. And from the wilderness to Mattanah;

29003 חָפְרַע 1 Noun proper - masculine singular Pharaoh-hophra = |the great house -covering evil|; 1) the Pharaoh of Egypt at the time of the conquest by Nebuchadnezzar 6548 פַּרְעֹה Jer. 44:30 ל כֹּה אָמַר יְהוָה, הִנְנִי נֹתֵן אֶת־
פַּרְעֹה חָפְרַע מֶלֶךְ־מִצְרַיִם בְּיַד אֹיְבָיו, וּבְיַד, מְבַקְשֵׁי נַפְשׁוֹ: כַּאֲשֶׁר נָתַתִּי אֶת־צִדְקִיָּהוּ מֶלֶךְ־יְהוּדָה,
בְּיַד נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל אֹיְבוֹ--וּמְבַקֵּשׁ נַפְשׁוֹ. {ס} 30 thus saith the LORD: Behold, I will give Pharaoh Hophra king of Egypt into the hand of his enemies, and into the hand of them that seek his life; as I gave Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon, his enemy, and that sought his life.' {S}

29004 חָפַרְתִּי 1 Verb - Qal Perfect - first person common singular 1) to dig, search for ; 1a) (Qal) ; 1a1) to dig ; 1a2) to search, search out, explore 2658
חָפַר Gen. 21:30 ל וַיֹּאמֶר--כִּי אֶת־שֶׁבַע כְּבָשֹׂת, תִּקַּח מִיָּדִי: בַּעֲבוּר תִּהְיֶה־לִּי לְעֵדָה, כִּי
חָפַרְתִּי אֶת־הַבְּאֵר הַזֹּאת. 30 And he said: 'Verily, these seven ewe-lambs shalt thou take of my hand, that it may be a witness unto me, that I have digged this well.'

29005 חֵפֶשׂ 1 Noun - masculine singular 1) trick, plot, (shrewd) device
2665 חֵ֫פֶשׂ Psalm 64:7 ז יַחְפְּשׂוּ עוֹלֹ֗ת-- תַּמְנוּ, חֵפֶשׂ מְחֻפָּשׂ; וְקֶרֶב אִישׁ, וְלֵב עָמֹק.
7 They search out iniquities, they have accomplished a diligent search; {N} even in the inward thought of every one, and the deep heart.

29006 חֹפֵשׂ 1 Verb - Qal Participle - masculine singular 1) to search, search for, to search out, disguise oneself ; 1a) (Qal) ; 1a1) to search for ; 1a2) to think out, devise ; 1a3) to search, test ; 1b) (Niphal) to be searched out, be exposed ; 1c) (Piel) to search, search through, search for ; 1d) (Pual) to be searched for, be sought out ; 1e) (Hithpael) ; 1e1) to disguise oneself ; 1e2) to let oneself be searched for 2664
חָפַשׂ Prov. 20:27 כז נֵר יְהוָה, נִשְׁמַת אָדָם; חֹפֵשׂ, כָּל-חַדְרֵי-בָטֶן. 27 The spirit of man is the lamp of the LORD, searching all the inward parts.

29007 חַפְּשׂוּ 1 Verb - Piel Imperative - masculine plural 1) to search, search for, to search out, disguise oneself ; 1a) (Qal) ; 1a1) to search for ; 1a2) to think out, devise ; 1a3) to search, test ; 1b) (Niphal) to be searched out, be exposed ; 1c) (Piel) to search, search through, search for ; 1d) (Pual) to be searched for, be sought out ; 1e) (Hithpael) ; 1e1) to disguise oneself ; 1e2) to let oneself be searched for 2664
חָפַשׂ 2 Kings 10:23 כג וַיָּבֹא יֵהוּא וִיהוֹנָדָב בֶּן־רֵכָב, בֵּית הַבָּעַל; וַיֹּאמֶר לְעֹבְדֵי הַבַּעַל,
חַפְּשׂוּ וּרְאוּ פֶּן־יֶשׁ־פֹּה עִמָּכֶם מֵעַבְדֵי יְהוָה--כִּי אִם־עֹבְדֵי הַבַּעַל, לְבַדָּם. 23 And Jehu went, and Jehonadab the son of Rechab, into the house of Baal; and he said unto the worshippers of

Baal: 'Search, and look that there be here with you none of the servants of the LORD, but the
worshippers of Baal only.'
29008 חֹפֶשׁ 1 בִּבְגְדֵי־חֹפֶשׁ Noun - masculine singular 1)
widespread, fabric for horseback riding, saddle-blanket, saddle-cloths; meaning dubious
2667 חֹ֫פֶשׁ Ezek. 27:20 כ דְּדָן, רֹכַלְתֵּךְ, בְּבִגְדֵי־חֹפֶשׁ, לְרִכְבָּה. 20 Dedan
was thy trafficker in precious cloths for riding.
29009 חֻפָּשָׁה 1 Verb - Pual Perfect - third person feminine singular 1)
(Pual) to be free, be freed 2666 חָפַשׁ Lev. 19:20 כ וְאִישׁ כִּי-יִשְׁכַּב אֶת-
אִשָּׁה שִׁכְבַת-זֶרַע, וְהִוא שִׁפְחָה נֶחֱרֶפֶת לְאִישׁ, וְהָפְדֵּה לֹא נִפְדָּתָה, אוֹ חֻפְשָׁה לֹא נִתַּן-לָהּ--בִּקֹּרֶת תִּהְיֶה
לֹא יוּמְתוּ, כִּי-לֹא חֻפָּשָׁה. 20 And whosoever lieth carnally with a woman, that is a
bondmaid, designated for a man, and not at all redeemed, nor was freedom given her; there
shall be inquisition; they shall not be put to death, because she was not free.
29010 חֻפְשָׁה 1 Noun - feminine singular 1) freedom 2668
חֻפְשָׁה Lev. 19:20 כ וְאִישׁ כִּי-יִשְׁכַּב אֶת-אִשָּׁה שִׁכְבַת-זֶרַע, וְהִוא שִׁפְחָה נֶחֱרֶפֶת לְאִישׁ,
וְהָפְדֵּה לֹא נִפְדָּתָה, אוֹ חֻפְשָׁה לֹא נִתַּן-לָהּ--בִּקֹּרֶת תִּהְיֶה לֹא יוּמְתוּ, כִּי-לֹא חֻפָּשָׁה. 20 And
whosoever lieth carnally with a woman, that is a bondmaid, designated for a man, and not at
all redeemed, nor was freedom given her; there shall be inquisition; they shall not be put to
death, because she was not free.
29011 חָפְשִׁי 9 Adjective - masculine singular 1) free ; 1a) free (from
slavery) ; 1b) free (from taxes or obligations) 2670 חָפְשִׁי Exod. 21:5; Deut.
15:12f, 18; 1 Sam. 17:25; Job 3:19; 39:5; Psalm 88:5/6; Jer. 34:14 ה וְאִם־אָמֹר יֹאמַר,
הָעֶבֶד, אָהַבְתִּי אֶת־אֲדֹנִי, אֶת־אִשְׁתִּי וְאֶת־בָּנָי; לֹא אֵצֵא, חָפְשִׁי. 5 But if the servant shall
plainly say: I love my master, my wife, and my children; I will not go out free;
29012 חָפְשִׁים 5 Adjective - masculine plural 1) free ; 1a) free (from
slavery) ; 1b) free (from taxes or obligations) 2670 חָפְשִׁי Isa. 58:6; Jer.
34:9ff, 16 ו הֲלוֹא זֶה, צוֹם אֶבְחָרֵהוּ־־פַּתֵּחַ חַרְצֻבּוֹת רֶשַׁע, הַתֵּר אֲגֻדּוֹת מוֹטָה; וְשַׁלַּח רְצוּצִים
חָפְשִׁים, וְכָל־מוֹטָה תְּנַתֵּקוּ. 6 Is not this the fast that I have chosen? to loose the fetters of
wickedness, to undo the bands of the yoke, and to let the oppressed go free, and that ye break
every yoke?
29013 חֵץ 7 חֵץ־תְּשׁוּעָה Noun - masculine singular 1) arrow
2671 חֵץ 2 Kings 13:17; 19:32; Psalms 64:8; Prov. 7:23; Isa. 37:33; Jer. 9:7; 50:14
יז וַיֹּאמֶר, פְּתַח הַחַלּוֹן קֵדְמָה־־וַיִּפְתָּח; וַיֹּאמֶר אֱלִישָׁע יְרֵה, וַיּוֹר, וַיֹּאמֶר חֵץ־תְּשׁוּעָה לַיהוָה וְחֵץ תְּשׁוּעָה
בַאֲרָם, וְהִכִּיתָ אֶת־אֲרָם בַּאֲפֵק עַד־כַּלֵּה. 17 And he said: 'Open the window eastward'; and
he opened it. Then Elisha said: 'Shoot'; and he shot. And he said: 'The LORD'S arrow of victory,
even the arrow of victory against Aram; for thou shalt smite the Arameans in Aphek, till thou
have consumed them.'
29014 חָצַב 1 Verb - Qal Perfect - third person masculine singular 1) to
dig, cleave, divide, hew, make, cut out, dig out, cut down, quarry, hewer, mason ; 1a) (Qal) ;
1a1) to hew out, dig ; 1a2) to hew ; 1a2a) stone ; 1a2b) wood ; 1a3) to hew in pieces
(metaph.) ; 1a4) to divide, cleave ; 1b) (Niphal) to be cut, be hewn, be engraved ; 1c)
(Hiphil) to hew into pieces, cut up into pieces ; 1d) (Pual) to be cut from, be hewn from

2672 חָצַב Isa. 5:2 ב וַיְעַזְּקֵהוּ וַיְסַקְּלֵהוּ, וַיִּטָּעֵהוּ שֹׂרֵק, וַיִּבֶן מִגְדָּל בְּתוֹכוֹ, וְגַם־יֶקֶב חָצֵב בּוֹ; וַיְקַו לַעֲשׂוֹת עֲנָבִים, וַיַּעַשׂ בְּאֻשִׁים. 2 And he digged it, and cleared it of stones, and planted it with the choicest vine, and built a tower in the midst of it, and also hewed out a vat therein; and he looked that it should bring forth grapes, and it brought forth wild grapes.

29015 חֹצֵב 4 Verb - Qal Participle - masculine singular 1) to dig, cleave, divide, hew, make, cut out, dig out, cut down, quarry, hewer, mason ; 1a) (Qal) ; 1a1) to hew out, dig ; 1a2) to hew ; 1a2a) stone ; 1a2b) wood ; 1a3) to hew in pieces (metaph.) ; 1a4) to divide, cleave ; 1b) (Niphal) to be cut, be hewn, be engraved ; 1c) (Hiphil) to hew into pieces, cut up into pieces ; 1d) (Pual) to be cut from, be hewn from 2672 חָצַב 1 Kings 5:29; 2 Chr. 2:1, 17; Psalm 29:7 כט וַיְהִי לִשְׁלֹמֹה שִׁבְעִים אֶלֶף, נֹשֵׂא סַבָּל; וּשְׁמֹנִים אֶלֶף, חֹצֵב בָּהָר. 29 And Solomon had threescore and ten thousand that bore burdens, and fourscore thousand that were hewers in the mountains;

29016 חָצְבָה 1 Verb - Qal Perfect - third person feminine singular 1) to dig, cleave, divide, hew, make, cut out, dig out, cut down, quarry, hewer, mason ; 1a) (Qal) ; 1a1) to hew out, dig ; 1a2) to hew ; 1a2a) stone ; 1a2b) wood ; 1a3) to hew in pieces (metaph.) ; 1a4) to divide, cleave ; 1b) (Niphal) to be cut, be hewn, be engraved ; 1c) (Hiphil) to hew into pieces, cut up into pieces ; 1d) (Pual) to be cut from, be hewn from 2672 חָצַב Prov. 9:1 א חָכְמוֹת, בָּנְתָה בֵיתָהּ; חָצְבָה עַמּוּדֶיהָ שִׁבְעָה. 1 Wisdom hath builded her house, she hath hewn out her seven pillars;

29017 חֹצְבִי 1 Verb - Qal Participle - masculine singular construct 1) to dig, cleave, divide, hew, make, cut out, dig out, cut down, quarry, hewer, mason ; 1a) (Qal) ; 1a1) to hew out, dig ; 1a2) to hew ; 1a2a) stone ; 1a2b) wood ; 1a3) to hew in pieces (metaph.) ; 1a4) to divide, cleave ; 1b) (Niphal) to be cut, be hewn, be engraved ; 1c) (Hiphil) to hew into pieces, cut up into pieces ; 1d) (Pual) to be cut from, be hewn from 2672 חָצַב Isa. 22:16 טז מַה־לְּךָ פֹה וּמִי לְךָ פֹה, כִּי־חָצַבְתָּ לְּךָ פֹּה קָבֶר; חֹצְבִי מָרוֹם קִבְרוֹ, חֹקְקִי בַסֶּלַע מִשְׁכָּן לוֹ. 16 What hast thou here, and whom hast thou here, that thou hast hewed thee out here a sepulchre, thou that hewest thee out a sepulchre on high, and gravest a habitation for thyself in the rock?

29018 חֹצְבִים 3 Noun - masculine plural 1) to dig, cleave, divide, hew, make, cut out, dig out, cut down, quarry, hewer, mason ; 1a) (Qal) ; 1a1) to hew out, dig ; 1a2) to hew ; 1a2a) stone ; 1a2b) wood ; 1a3) to hew in pieces (metaph.) ; 1a4) to divide, cleave ; 1b) (Niphal) to be cut, be hewn, be engraved ; 1c) (Hiphil) to hew into pieces, cut up into pieces ; 1d) (Pual) to be cut from, be hewn from 2672 חָצַב 1 Chr. 22:2, 15; 2 Chr. 24:12 ב וַיֹּאמֶר דָּוִיד--לִכְנוֹס אֶת־הַגֵּרִים, אֲשֶׁר בְּאֶרֶץ יִשְׂרָאֵל; וַיַּעֲמֵד חֹצְבִים, לַחְצוֹב אַבְנֵי גָזִית, לִבְנוֹת, בֵּית הָאֱלֹהִים. 2 And David commanded to gather together the strangers that were in the land of Israel; and he set masons to hew wrought stones to build the house of God.

29019 חָצַבְתָּ 2 לֹא־חָצַבְתָּ Verb - Qal Perfect - second person masculine singular 1) to dig, cleave, divide, hew, make, cut out, dig out, cut down, quarry, hewer, mason ; 1a) (Qal) ; 1a1) to hew out, dig ; 1a2) to hew ; 1a2a) stone ; 1a2b) wood ; 1a3) to hew in pieces (metaph.) ; 1a4) to divide, cleave ; 1b) (Niphal) to be cut, be hewn, be

engraved ; 1c) (Hiphil) to hew into pieces, cut up into pieces ; 1d) (Pual) to be cut from, be hewn from 2672 חָצַב Deut. 6:11; Isa. 22:16 יא וּבָתִּים מְלֵאִים כָּל־טוּב, אֲשֶׁר לֹא־מִלֵּאתָ, וּבֹרֹת חֲצוּבִים אֲשֶׁר לֹא־חָצַבְתָּ, כְּרָמִים וְזֵיתִים אֲשֶׁר לֹא־נָטָעְתָּ; וְאָכַלְתָּ, וְשָׂבָעְתָּ.
11 and houses full of all good things, which thou didst not fill, and cisterns hewn out, which thou didst not hew, vineyards and olive-trees, which thou didst not plant, and thou shalt eat and be satisfied--

29020 חָצַבְתִּי 1 Verb - Qal Perfect - first person common singular 1) to dig, cleave, divide, hew, make, cut out, dig out, cut down, quarry, hewer, mason ; 1a) (Qal) ; 1a1) to hew out, dig ; 1a2) to hew ; 1a2a) stone ; 1a2b) wood ; 1a3) to hew in pieces (metaph.) ; 1a4) to divide, cleave ; 1b) (Niphal) to be cut, be hewn, be engraved ; 1c) (Hiphil) to hew into pieces, cut up into pieces ; 1d) (Pual) to be cut from, be hewn from 2672 חָצַב Hos. 6:5 ה עַל־כֵּן, חָצַבְתִּי בַּנְּבִיאִים־־הֲרַגְתִּים, בְּאִמְרֵי־פִי; וּמִשְׁפָּטֶיךָ, אוֹר יֵצֵא. 5 Therefore have I hewed them by the prophets, I have slain them by the words of My mouth; and thy judgment goeth forth as the light.

29021 חֻצַּבְתֶּם 1 Verb - Pual Perfect - second person masculine plural 1) to dig, cleave, divide, hew, make, cut out, dig out, cut down, quarry, hewer, mason ; 1a) (Qal) ; 1a1) to hew out, dig ; 1a2) to hew ; 1a2a) stone ; 1a2b) wood ; 1a3) to hew in pieces (metaph.) ; 1a4) to divide, cleave ; 1b) (Niphal) to be cut, be hewn, be engraved ; 1c) (Hiphil) to hew into pieces, cut up into pieces ; 1d) (Pual) to be cut from, be hewn from 2672 חָצַב Isa. 51:1 א שִׁמְעוּ אֵלַי רֹדְפֵי צֶדֶק, מְבַקְשֵׁי יְהוָה; הַבִּיטוּ אֶל־צוּר חֻצַּבְתֶּם, וְאֶל־מַקֶּבֶת בּוֹר נֻקַּרְתֶּם. 1 Hearken to Me, ye that follow after righteousness, ye that seek the LORD; look unto the rock whence ye were hewn, and to the hole of the pit whence ye were digged.

29022 חֻצָה 1 Noun - masculine singular | third person feminine singular 1) outside, outward, street, the outside 2351 חוּץ Isa. 33:7 ז הֵן, אֶרְאֶלָּם, צָעֲקוּ, חֻצָה; מַלְאֲכֵי שָׁלוֹם, מַר יִבְכָּיוּן. 7 Behold, their valiant ones cry without; the ambassadors of peace weep bitterly.

29023 חָצָה 1 Verb - Qal Perfect - third person masculine singular 1) to divide, cut in two, cut short, live half (ofone's life) ; 1a) (Qal) ; 1a1) to divide ; 1a2) to half, cut in two ; 1b) (Niphal) to be divided 2673 חָצָה Num. 31:42 מב וּמִמַּחֲצִית, בְּנֵי יִשְׂרָאֵל, אֲשֶׁר חָצָה מֹשֶׁה, מִן-הָאֲנָשִׁים הַצֹּבְאִים. 42 And of the children of Israel's half, which Moses divided off from the men that warred--

29024 חֲצוּבִים 2 Verb - Qal Passive Participle - masculine plural 1) to dig, cleave, divide, hew, make, cut out, dig out, cut down, quarry, hewer, mason ; 1a) (Qal) ; 1a1) to hew out, dig ; 1a2) to hew ; 1a2a) stone ; 1a2b) wood ; 1a3) to hew in pieces (metaph.) ; 1a4) to divide, cleave ; 1b) (Niphal) to be cut, be hewn, be engraved ; 1c) (Hiphil) to hew into pieces, cut up into pieces ; 1d) (Pual) to be cut from, be hewn from 2672 חָצַב Deut. 6:11; Neh. 9:25 יא וּבָתִּים מְלֵאִים כָּל־טוּב, אֲשֶׁר לֹא־מִלֵּאתָ, וּבֹרֹת חֲצוּבִים אֲשֶׁר לֹא־חָצַבְתָּ, כְּרָמִים וְזֵיתִים אֲשֶׁר לֹא־נָטָעְתָּ; וְאָכַלְתָּ, וְשָׂבָעְתָּ. 11 and houses full of all good things, which thou didst not fill, and cisterns hewn out, which thou didst not hew, vineyards and olive-trees, which thou didst not plant, and thou shalt eat and be satisfied--

29025 חִצּוֹ 2 חִצָּיוqere; Noun - masculine singular construct | third
person masculine singular 1) arrow 2671 חֵץ Psalm 58:8/7; Zech. 9:14
ח יִמָּאֲסוּ כְמוֹ-מַיִם, יִתְהַלְּכוּ-לָמוֹ; יִדְרֹךְ חִצָּו, כְּמוֹ יִתְמֹלָלוּ. 8 Let them melt away as water
that runneth apace; {N} when he aimeth his arrows, let them be as though they were cut off.
29026 חֲצוֹצְרֹת 1 Noun - feminine plural construct 1) trumpet, clarion
2689 חֲצֹצְרָה Num. 10:2 ב עֲשֵׂה לְךָ, שְׁתֵּי חֲצוֹצְרֹת כֶּסֶף--מִקְשָׁה, תַּעֲשֶׂה אֹתָם;
וְהָיוּ לְךָ לְמִקְרָא הָעֵדָה, וּלְמַסַּע אֶת-הַמַּחֲנוֹת. 2 'Make thee two trumpets of silver; of beaten
work shalt thou make them; and they shall be unto thee for the calling of the congregation,
and for causing the camps to set forward.
29027 חָצוֹר 16 מֶלֶךְ־חָצוֹר Noun proper - feminine singular
Hazor = |castle|; 1) a royal city of northern Palestine allotted to Naphtali ; 2)one of the cities
of Judah in the extreme south ; 3) a town north of Jerusalem in which the Benjamites resided
after the return from exile ; 4) a site in Arabia 2674 חָצוֹר Jos. 11:1, 10f, 13;
12:19; 15:25; 19:37; Jdg. 4:17; 1 Sam. 12:9; 2 Sam. 13:23; 2 Kings 15:29; Neh. 11:33; Jer.
49:28, 30, 33 א וַיְהִי, כִּשְׁמֹעַ יָבִין מֶלֶךְ־חָצוֹר; וַיִּשְׁלַח, אֶל־יוֹבָב מֶלֶךְ מָדוֹן, וְאֶל־מֶלֶךְ שִׁמְרוֹן,
וְאֶל־מֶלֶךְ אַכְשָׁף. 1 And it came to pass, when Jabin king of Hazor heard thereof, that he
sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,
29028 חֻצוֹת 2 קִרְיַת־חֻצוֹת Noun proper - feminine singular / cf 2351
the streets Noun - masculine plural construct Kirjath-huzoth = |city of streets|; 1) a city
in Moab 7155 קִרְיַת Num. 22:39; Jer. 11:13 לט וַיֵּלֶךְ בִּלְעָם, עִם-בָּלָק;
וַיָּבֹאוּ, קִרְיַת חֻצוֹת. 39 And Balaam went with Balak, and they came unto Kiriath-huzoth.
29029 חֲצוֹת־ 1 חֲצוֹת־לַיְלָה Noun - feminine singular construct 1)
middle, mid-, half, division 2676 חֲצֹת Psalm 119:62 סב חֲצוֹת-לַיְלָה--
אָקוּם, לְהוֹדוֹת לָךְ: עַל, מִשְׁפְּטֵי צִדְקֶךָ. 62 At midnight I will rise to give thanks unto Thee
because of Thy righteous ordinances.
29030 חֲצִי 33 Noun - masculine singular construct 1) half ; 1a) half ;
1b) middle 2677 חֲצִי Exod. 24:6; 26:12; 27:5; Num. 12:12; 15:9f; 28:14; Jos.
22:13, 15; Jdg. 16:3; 2 Sam. 10:4; 19:41; 1 Kings 7:35; 13:8; 16:21; 1 Chr. 2:52; 5:23; 6:46, 56;
2 Chr. 9:6; Neh. 3:9, 12, 16ff; 4:10; 13:24; Est. 5:3, 6; 7:2; Ezek. 43:17; Zech. 14:2, 4 ו
וַיִּקַּח מֹשֶׁה חֲצִי הַדָּם, וַיָּשֶׂם בָּאַגָּנֹת; וַחֲצִי הַדָּם, זָרַק עַל־הַמִּזְבֵּחַ. 6 And Moses took half of the
blood, and put it in basins; and half of the blood he dashed against the altar.
29031 חִצַּי 2 Noun - masculine plural construct | first person common
singular 1) arrow 2671 חֵץ Deuteronomy 32:23, 42; כג אַסְפֶּה
עָלֵימוֹ, רָעוֹת; {ר} חִצַּי, אֲכַלֶּה־בָּם. {ס} 23 I will heap evils upon them; I will spend
Mine arrows upon them;
29032 חִצִּי 1 Noun - masculine singular construct | first person common
singular 1) arrow 2671 חֵץ Job 34:6 ו עַל-מִשְׁפָּטִי אֲכַזֵּב; אָנוּשׁ חִצִּי
בְלִי-פָשַׁע. 6 Notwithstanding my right I am accounted a liar; my wound is incurable,
though I am without transgression.'
29033 חִצֵּי 3 Noun - masculine plural construct 1) arrow 2671
חֵץ Job 6:4; Psalms 120:4; Ezek. 5:16 ד כִּי חִצֵּי שַׁדַּי, עִמָּדִי--אֲשֶׁר חֲמָתָם, שֹׁתָה רוּחִי;

בִּעוּתֵי אֱלוֹהַּ יַעַרְכוּנִי. 4 For the arrows of the Almighty are within me, the poison whereof my spirit drinketh up; the terrors of God do set themselves in array against me.

29034 חֶצְיָהּ 1 עַד־חֶצְיָהּ Noun - masculine singular construct | third person feminine singular 1) half ; 1a) half ; 1b) middle 2677 חֵ֫צִי Neh. 3:38 לח וַנִּבְנֶה, אֶת-הַחוֹמָה, וַתִּקָּשֵׁר כָּל-הַחוֹמָה, עַד-חֶצְיָהּ; וַיְהִי לֵב לָעָם, לַעֲשׂוֹת. {פ}
38 So we built the wall; and all the wall was joined together unto half the height thereof; for the people had a mind to work. {P}

29035 חִצָּיו 5 Noun - masculine plural construct | third person masculine singular 1) arrow 2671 חֵץ Psalm 7:14; 18:15; 58:8; Isa. 5:28; Jer. 50:9 יד וְלוֹ, הֵכִין כְּלֵי מָוֶת; חִצָּיו, לְדֹלְקִים יִפְעָל. 14 He hath also prepared for him the weapons of death, yea, His arrows which He made sharp.

29036 חֶצְיוֹ 5 עַד־חֶצְיוֹ Noun - masculine singular construct | third person masculine singular 1) half ; 1a) half ; 1b) middle 2677 חֵ֫צִי Exod. 38:4; Jos. 8:33; Isa. 44:16, 19 ד וַיַּעַשׂ לַמִּזְבֵּחַ מִכְבָּר, מַעֲשֵׂה רֶשֶׁת נְחֹשֶׁת, תַּחַת כַּרְכֻּבּוֹ מִלְּמַטָּה, עַד־חֶצְיוֹ. 4 And he made for the altar a grating of network of brass, under the ledge round it beneath, reaching halfway up.

29037 חִצֶּיךָ 4 כִּי־חִצֶּיךָ Noun - masculine plural construct | second person masculine singular 1) arrow 2671 חֵץ Psalm 38:2/3; 45:6; 144:6; Hab. 3:11 ג כִּי-חִצֶּיךָ, נִחֲתוּ בִי; וַתִּנְחַת עָלַי יָדֶךָ. 3 For Thine arrows are gone deep into me, and Thy hand is come down upon me.

29038 חִצִּים 3 Noun - masculine plural 1) arrow 2671 חֵץ Gen. 49:23; 2 Sam. 22:15; Prov. 26:18 כג וַיְמָרְרֻהוּ, וָרֹבּוּ; וַיִּשְׂטְמֻהוּ, בַּעֲלֵי חִצִּים. 23 The archers have dealt bitterly with him, and shot at him, and hated him;

29039 חֶצְיָם 1 Noun - masculine singular construct | third person masculine plural 1) half ; 1a) half ; 1b) middle 2677 חֵ֫צִי Zech. 14:8 ח וְהָיָה בַּיּוֹם הַהוּא, יֵצְאוּ מַיִם־חַיִּים מִירוּשָׁלִַם, חֶצְיָם אֶל־הַיָּם הַקַּדְמוֹנִי, וְחֶצְיָם אֶל־הַיָּם הָאַחֲרוֹן: בַּקַּיִץ וּבָחֹרֶף, יִהְיֶה. 8 And it shall come to pass in that day, that living waters shall go out from Jerusalem: half of them toward the eastern sea, and half of them toward the western sea; in summer and in winter shall it be.

29040 חֶצְיֵנוּ 1 Noun - masculine singular construct | first person common plural 1) half ; 1a) half ; 1b) middle 2677 חֵ֫צִי 2 Sam. 18:3 ג וַיֹּאמֶר הָעָם לֹא תֵצֵא, כִּי אִם־נֹס נָנוּס לֹא־יָשִׂימוּ אֵלֵינוּ לֵב וְאִם־יָמֻתוּ חֶצְיֵנוּ לֹא־יָשִׂימוּ אֵלֵינוּ לֵב--כִּי־עַתָּה כָמֹנוּ, עֲשָׂרָה אֲלָפִים; וְעַתָּה טוֹב, כִּי־תִהְיֶה־לָּנוּ מֵעִיר לעזיר (לַעְזוֹר). {ס} 3 But the people said: 'Thou shalt not go forth; for if we flee away, they will not care for us; neither if half of us die, will they care for us; but thou art worth ten thousand of us: therefore now it is better that thou be ready to succour us out of the city.' {S}

29041 חָצִיר 15 Noun - masculine singular 1) grass, leek, green grass, herbage ; 1a) grass ; 1b) of the quickly perishing (fig.) 2682 חָצִיר 1 Kings 18:5; Job 8:12; 40:15; Psalm 104:14; 147:8; Prov. 27:25; Isa. 15:6; 34:13; 35:7; 40:6ff; 44:4; 51:12 ה וַיֹּאמֶר אַחְאָב, אֶל־עֹבַדְיָהוּ, לֵךְ בָּאָרֶץ אֶל־כָּל־מַעְיְנֵי הַמַּיִם, וְאֶל כָּל־הַנְּחָלִים; אוּלַי נִמְצָא חָצִיר, וּנְחַיֶּה סוּס וָפֶרֶד, וְלוֹא נַכְרִית, מֵהַבְּהֵמָה. 5 And Ahab said unto Obadiah: 'Go

through the land, unto all the springs of water, and unto all the brooks; peradventure we may find grass and save the horses and mules alive, that we lose not all the beasts.'

29042 חֲצִיר 2 Noun - masculine singular construct 1) grass, leek, green grass, herbage ; 1a) grass ; 1b) of the quickly perishing (fig.) 2682 חָצִיר 2 Kings 19:26; Isa. 37:27
כו וְיֹשְׁבֵיהֶן, קִצְרֵי־יָד־־חַתּוּ, וַיֵּבֹשׁוּ; הָיוּ עֵשֶׂב שָׂדֶה, וִירַק דֶּשֶׁא, חֲצִיר גַּגּוֹת, וּשְׁדֵפָה לִפְנֵי קָמָה. 26 Therefore their inhabitants were of small power, they were dismayed and confounded; they were as the grass of the field, and as the green herb, as the grass on the housetops, and as corn blasted before it is grown up.

29043 חִצָּם 2 Noun - masculine singular construct | third person masculine plural 1) arrow 2671 חֵץ Psalm 11:2; 64:4
ב כִּי הִנֵּה הָרְשָׁעִים, יִדְרְכוּן קֶשֶׁת, כּוֹנְנוּ חִצָּם עַל-יֶתֶר--לִירוֹת בְּמוֹ-אֹפֶל, לְיִשְׁרֵי-לֵב. 2 For, lo, the wicked bend the bow, they have made ready their arrow upon the string, {N}that they may shoot in darkness at the upright in heart.

29044 חָצְנִי 1 גַּם־חָצְנִי Noun - masculine singular construct | first person common singular 1) bosom, lap 2684 חֹצֶן Neh. 5:13
יג גַּם-חָצְנִי נָעַרְתִּי, וָאֹמְרָה כָּכָה יְנַעֵר הָאֱלֹהִים אֶת-כָּל-הָאִישׁ אֲשֶׁר לֹא-יָקִים אֶת-הַדָּבָר הַזֶּה מִבֵּיתוֹ וּמִיגִיעוֹ, וְכָכָה יִהְיֶה נָעוּר, וָרֵק; וַיֹּאמְרוּ כָל-הַקָּהָל אָמֵן, וַיְהַלְלוּ אֶת-יְהוָה, וַיַּעַשׂ הָעָם, כַּדָּבָר הַזֶּה.
13 Also I shook out my lap, and said: 'So God shake out every man from his house, and from his labour, that performeth not this promise; even thus be he shaken out, and emptied.' And all the congregation said: 'Amen', and praised the LORD. And the people did according to this promise.

29045 חָצָץ 1 Noun - masculine singular 1) gravel 2687 חָצָץ Prov. 20:17
יז עָרֵב לָאִישׁ, לֶחֶם שָׁקֶר; וְאַחַר, יִמָּלֵא-פִיהוּ חָצָץ. 17 Bread of falsehood is sweet to a man; but afterwards his mouth shall be filled with gravel.

29046 חֹצֵץ 1 Verb - Qal Participle - masculine singular 1) to divide ; 1a) (Qal) to divide ; 1b) (Piel) to divide ; 1c) (Pual) to be cut off, be finished; 2) to shoot arrows ; 2a) (Piel) archer (participle) 2686 חָצַץ Prov. 30:27
כז מֶלֶךְ, אֵין לָאַרְבֶּה; וַיֵּצֵא חֹצֵץ כֻּלּוֹ. 27 The locusts have no king, yet go they forth all of them by bands;

29047 חֻצָּצוּ 1 Verb - Pual Perfect - third person common plural 1) to divide ; 1a) (Qal) to divide ; 1b) (Piel) to divide ; 1c) (Pual) to be cut off, be finished; 2) to shoot arrows ; 2a) (Piel) archer (participle) 2686 חָצַץ Job 21:21
כא כִּי מַה-חֶפְצוֹ בְּבֵיתוֹ אַחֲרָיו; וּמִסְפַּר חֳדָשָׁיו חֻצָּצוּ. 21 For what pleasure hath he in his house after him? seeing the number of his months is determined.

29048 חֲצָצֶיךָ 1 אַף־חֲצָצֶיךָ Noun - masculine plural construct | second person masculine singular 1) arrow 2671 חֵץ Psalm 77:18/17
יח זֹרְמוּ מַיִם, עָבוֹת--קוֹל, נָתְנוּ שְׁחָקִים; אַף-חֲצָצֶיךָ, יִתְהַלָּכוּ. 18 The clouds flooded forth waters; the skies sent out a sound; Thine arrows also went abroad.

29049 חֲצֹצְרָה 1 Noun - feminine singular 1) trumpet, clarion
2689 חֲצֹצְרָה Hos. 5:8 ח תִּקְעוּ שׁוֹפָר בַּגִּבְעָה, חֲצֹצְרָה בָּרָמָה; הָרִיעוּ בֵּית אָוֶן,

אַחֲרֶיךָ בִּנְיָמִין. 8 Blow ye the horn in Gibeah, and the trumpet in Ramah; sound an alarm at Beth-aven: 'Behind thee, O Benjamin!'

29050 חֲצֹצְרוֹת 2 Noun - feminine plural 1) trumpet, clarion 2689 חֲצֹצְרָה 2 Kings 12:14; 1 Chr. 16:42 יד אַךְ לֹא יֵעָשֶׂה בֵּית יְהוָה, סִפּוֹת כֶּסֶף מְזַמְּרוֹת מִזְרָקוֹת חֲצֹצְרוֹת, כָּל־כְּלִי זָהָב, וּכְלִי־כָסֶף--מִן־הַכֶּסֶף, הַמּוּבָא בֵית־יְהוָה. 14 But there were not made for the house of the LORD cups of silver, snuffers, basins, trumpets, any vessels of gold, or vessels of silver, of the money that was brought into the house of the LORD;

29051 חָצֵר 7 Noun - common singular 1) court, enclosure ; 1a) enclosures ; 1b) court ; 2) settled abode, settlement, village, town 2691 חָצֵר 1 Kings 7:8; 2 Kings 20:4; Ezek. 40:28, 31; 46:21; 47:16 ח וּבֵיתוֹ אֲשֶׁר־יֵשֶׁב שָׁם חָצֵר הָאַחֶרֶת, מִבֵּית לָאוּלָם, כַּמַּעֲשֶׂה הַזֶּה, הָיָה; וּבַיִת יַעֲשֶׂה לְבַת־פַּרְעֹה, אֲשֶׁר לָקַח שְׁלֹמֹה, כָּאוּלָם, הַזֶּה. 8 And his house where he might dwell, in the other court, within the porch, was of the like work. He made also a house for Pharaoh's daughter, whom Solomon had taken to wife, like unto this porch.

29052 חָצֹר 1 וְאֶת־חָצֹר Noun proper - feminine singular Hazor = |castle|; 1) a royal city of northern Palestine allotted to Naphtali ; 2)one of the cities of Judah in the extreme south ; 3) a town north of Jerusalem in which the Benjamites resided after the return from exile ; 4) a site in Arabia 2674 חָצוֹר 1 Kings 9:15 טו וְזֶה דְבַר־הַמַּס אֲשֶׁר־הֶעֱלָה הַמֶּלֶךְ שְׁלֹמֹה, לִבְנוֹת אֶת־בֵּית יְהוָה וְאֶת־בֵּיתוֹ וְאֶת־הַמִּלּוֹא, וְאֵת, חוֹמַת יְרוּשָׁלִָם; וְאֶת־חָצֹר וְאֶת־מְגִדּוֹ, וְאֶת־גָּזֶר. 15 And this is the account of the levy which king Solomon raised; to build the house of the LORD, and his own house, and Millo, and the wall of Jerusalem, and Hazor, and Megiddo, and Gezer.

29053 חֲצַר 9 Noun - common singular construct 1) court, enclosure ; 1a) enclosures ; 1b) court ; 2) settled abode, settlement, village, town 2691 חָצֵר Exod. 27:9; Num. 34:4, 9; 2 Chr. 4:9; Est. 2:11; Jer. 32:8; Ezek. 8:16; 47:17; 48:1 ט וְעָשִׂיתָ, אֵת חֲצַר הַמִּשְׁכָּן--לִפְאַת נֶגֶב־תֵּימָנָה קְלָעִים לֶחָצֵר שֵׁשׁ מָשְׁזָר, מֵאָה בָאַמָּה אֹרֶךְ, לַפֵּאָה, הָאֶחָת. 9 And thou shalt make the court of the tabernacle: for the south side southward there shall be hangings for the court of fine twined linen a hundred cubits long for one side.

29054 חָצֵרָה 1 Noun - common singular | third person feminine singular 1) court, enclosure ; 1a) enclosures ; 1b) court ; 2) settled abode, settlement, village, town 2691 חָצֵר Jer. 36:20 כ וַיָּבֹאוּ אֶל־הַמֶּלֶךְ, חָצֵרָה, וְאֶת־הַמְּגִלָּה הִפְקִדוּ, בְּלִשְׁכַּת אֱלִישָׁמָע הַסֹּפֵר; וַיַּגִּידוּ בְּאָזְנֵי הַמֶּלֶךְ, אֵת כָּל־הַדְּבָרִים. 20 And they went in to the king into the court; but they had deposited the roll in the chamber of Elishama the scribe; and they told all the words in the ears of the king.

29055 חֶצְרוֹ 2 חֶצְרַיqere; Noun proper - masculine singular Hezro or Hezrai = |enclosed|; 1) the Carmelite,one of David's 30 mighty warriors in his guard 2695 חֶצְרוֹ 2 Sam. 23:35;1 Chronicles 11:37 לה חצרו (חֶצְרַי), הַכַּרְמְלִי, {ס} פַּעֲרַי, {ר} הָאַרְבִּי. {ס} 35 Hezrai the Carmelite, Paarai the Arbite;

29056 חֶצְרוֹן 14 Noun proper - feminine singular Hezron = |surrounded by a wall| ; n pr m ; 1) a son of Reuben ; 2) a son of Pharez and grandson of Judah ; n pr loc ; 3) a place in the extreme south of Judah 2696 חֶצְרוֹן Gen.

46:12; Exod. 6:14; Jos. 15:3, 25; Ruth 4:18; 1 Chr. 2:5, 9, 18, 21, 24f; 4:1; 5:3 יב וּבְנֵי
יְהוּדָה, עֵר וְאוֹנָן וְשֵׁלָה--וָפֶרֶץ וָזָרַח; וַיָּמָת עֵר וְאוֹנָן בְּאֶרֶץ כְּנַעַן, וַיִּהְיוּ בְנֵי־פֶרֶץ חֶצְרֹן וְחָמוּל.
12 And the sons of Judah: Er, and Onan, and Shelah, and Perez, and Zerah; but Er and Onan died in the land of Canaan. And the sons of Perez were Hezron and Hamul.
29057 חַצְרוֹת 3 Noun - common plural construct 1) court, enclosure ; 1a) enclosures ; 1b) court ; 2) settled abode, settlement, village, town 2691 חָצֵר
2 Kings 21:5; 23:12; 2 Chr. 33:5 ה וַיִּבֶן מִזְבְּחוֹת, לְכָל־צְבָא הַשָּׁמָיִם, בִּשְׁתֵּי, חַצְרוֹת בֵּית־
יְהוָה. 5 And he built altars for all the host of heaven in the two courts of the house of the LORD.
29058 חֲצֵרוֹת 2 Noun proper - feminine singular Hazeroth = |settlement|; 1) an Israelite camp in the wilderness 2698 חֲצֵרוֹת Num. 11:35; Ezek. 46:22 לה מִקִּבְרוֹת הַתַּאֲוָה נָסְעוּ הָעָם, חֲצֵרוֹת; וַיִּהְיוּ, בַּחֲצֵרוֹת. {פ} 35 From Kibroth-hattaavah the people journeyed unto Hazeroth; and they abode at Hazeroth. {P}
29059 חַצְרֵי 1 וּמִן־חַצְרֵי Noun - common plural construct 1) court, enclosure ; 1a) enclosures ; 1b) court ; 2) settled abode, settlement, village, town
2691 חָצֵר Neh. 12:28 כח וַיֵּאָסְפוּ, בְּנֵי הַמְשֹׁרְרִים, וּמִן-הַכִּכָּר סְבִיבוֹת יְרוּשָׁלִַם,
וּמִן-חַצְרֵי נְטֹפָתִי. 28 And the sons of the singers gathered themselves together, both out of the Plain round about Jerusalem, and from the villages of the Netophathites;
29060 חֲצֵרָי 2 Noun - common plural construct | first person common singular 1) court, enclosure ; 1a) enclosures ; 1b) court ; 2) settled abode, settlement, village, town 2691 חָצֵר Isa. 1:12; Zech. 3:7 יב כִּי תָבֹאוּ, לֵרָאוֹת פָּנָי--
מִי־בִקֵּשׁ זֹאת מִיֶּדְכֶם, רְמֹס חֲצֵרָי. 12 When ye come to appear before Me, who hath required this at your hand, to trample My courts?
29061 חֶצְרַי 1 חֶצְרוֹkethib; noun proper no gender no number no state qere Hezro or Hezrai = |enclosed|; 1) the Carmelite,one of David's 30 mighty warriors in his guard 2695 חֶצְרוֹ 2 Sam. 23:35 לה חצרו (חֶצְרַי),
הַכַּרְמְלִי, {ס} פַּעֲרַי, {ר} הָאַרְבִּי. {ס} 35 Hezrai the Carmelite, Paarai the Arbite;
29062 חֲצֵרֶיהָ 2 וְאֶת־חֲצֵרֶיהָ Noun - common plural construct | third person feminine singular 1) court, enclosure ; 1a) enclosures ; 1b) court ; 2) settled abode, settlement, village, town 2691 חָצֵר Jos. 21:12; 1 Chr. 6:41 יב
וְאֶת־שְׂדֵה הָעִיר, וְאֶת־חֲצֵרֶיהָ, נָתְנוּ לְכָלֵב בֶּן־יְפֻנֶּה, בַּאֲחֻזָּתוֹ. {ס} 12 But the fields of the city, and the villages thereof, gave they to Caleb the son of Jephunneh for his possession. {S}
29063 חַצְרֵיהֶם 1 וְכָל־חַצְרֵיהֶם Noun - common plural construct | third person masculine plural 1) court, enclosure ; 1a) enclosures ; 1b) court ; 2) settled abode, settlement, village, town 2691 חָצֵר 1 Chr. 4:33 לג וְכָל־חַצְרֵיהֶם,
אֲשֶׁר סְבִיבוֹת הֶעָרִים הָאֵלֶּה--עַד־בָּעַל; {ס} זֹאת, מוֹשְׁבֹתָם, וְהִתְיַחְשָׂם, לָהֶם. 33 and all their villages that were round about the same cities, unto Baal. {S} These were their habitations, and they have their genealogy.
29064 חֲצֵרֶיךָ 1 Noun - common plural construct | second person masculine singular 1) court, enclosure ; 1a) enclosures ; 1b) court ; 2) settled abode, settlement, village, town 2691 חָצֵר Psalm 65:5 ה אַשְׁרֵי, תִּבְחַר וּתְקָרֵב-- יִשְׁכֹּן

חֲצֵרֶיךָ: נִשְׂבְּעָה, בְּטוּב בֵּיתֶךָ; קְדֹשׁ, הֵיכָלֶךָ. 5 Happy is the man whom Thou choosest,
and bringest near, that he may dwell in Thy courts; {N} may we be satisfied with the
goodness of Thy house, the holy place of Thy temple!

29065 חֲצֵרִים 3 Noun - common plural 1) court, enclosure ; 1a)
enclosures ; 1b) court ; 2) settled abode, settlement, village, town 2691 חָצֵר
Neh. 12:29; Psalms 10:8; Isa. 42:11 כט וּמִבֵּית, הַגִּלְגָּל, וּמִשְּׂדוֹת גֶּבַע, וְעַזְמָוֶת: כִּי חֲצֵרִים,
בָּנוּ לָהֶם הַמְשֹׁרְרִים, סְבִיבוֹת, יְרוּשָׁלִָם. 29 also from Beth-gilgal, and out of the fields of
Geba and Azmaveth; for the singers had builded them villages round about Jerusalem.

29066 חֲצַרְמָוֶת 2 וְאֶת־חֲצַרְמָוֶת Noun proper - masculine singular
Hazarmaveth = |village of death| ; n pr m ; 1) the 3rd in order of the sons of Joktan ;
++++; He was the founder of an ancient people of southern Arabia which later became a
province and important commercial centre 2700 חֲצַרְמָ֫וֶת Gen. 10:26; 1 Chr.
1:20 כו וְיָקְטָן יָלַד, אֶת־אַלְמוֹדָד וְאֶת־שָׁלֶף, וְאֶת־חֲצַרְמָוֶת, וְאֶת־יָרַח. 26 And Joktan
begot Almodad, and Sheleph, and Hazarmaveth, and Jerah;

29067 חֲצֵרֹתָיו 1 Noun - common plural construct | third person masculine
singular 1) court, enclosure ; 1a) enclosures ; 1b) court ; 2) settled abode, settlement,
village, town 2691 חָצֵר Psalm 100:4 ד בֹּאוּ שְׁעָרָיו, בְּתוֹדָה--חֲצֵרֹתָיו
בִּתְהִלָּה; הוֹדוּ־לוֹ, בָּרְכוּ שְׁמוֹ. 4 Enter into His gates with thanksgiving, and into His courts
with praise; give thanks unto Him, and bless His name.

29068 חָק־ 6 חָק־עוֹלָם Noun - masculine singular construct 1)
statute, ordinance, limit, something prescribed, due ; 1a) prescribed task ; 1b) prescribed
portion ; 1c) action prescribed (for oneself), resolve ; 1d) prescribed due ; 1e) prescribed
limit, boundary ; 1f) enactment, decree, ordinance ; 1f1) specific decree ; 1f2) law in general ;
1g) enactments, statutes ; 1g1) conditions ; 1g2) enactments ; 1g3) decrees ; 1g4) civil
enactments prescribed by God 2706 חֹק Exod. 30:21; Lev. 6:11, 15; 24:9;
Psalms 148:6; Jer. 5:22 כא וְרָחֲצוּ יְדֵיהֶם וְרַגְלֵיהֶם, וְלֹא יָמֻתוּ; וְהָיְתָה לָהֶם חָק־עוֹלָם לוֹ
וּלְזַרְעוֹ, לְדֹרֹתָם. {פ} 21 so they shall wash their hands and their feet, that they die not;
and it shall be a statute for ever to them, even to him and to his seed throughout their
generations.' {P}

29069 חֵק 1 Noun - masculine singular construct 1) bosom, hollow,
bottom, midst 2436 חֵיק Prov. 5:20 כ וְלָמָּה תִשְׁגֶּה בְנִי בְזָרָה; וּתְחַבֵּק, חֵק
נָכְרִיָּה. 20 Why then wilt thou, my son, be ravished with a strange woman, and embrace
the bosom of an alien?

29070 חֹק 15 Noun - masculine singular 1) statute, ordinance, limit,
something prescribed, due ; 1a) prescribed task ; 1b) prescribed portion ; 1c) action
prescribed (for oneself), resolve ; 1d) prescribed due ; 1e) prescribed limit, boundary ; 1f)
enactment, decree, ordinance ; 1f1) specific decree ; 1f2) law in general ; 1g) enactments,
statutes ; 1g1) conditions ; 1g2) enactments ; 1g3) decrees ; 1g4) civil enactments prescribed
by God 2706 חֹק Gen. 47:22; Exod. 15:25; Jos. 24:25; Jdg. 11:39; Ezr. 7:10;
Job 14:13; 26:10; 28:26; Psalm 2:7; 81:5; 94:20; Isa. 5:14; 24:5; Mic. 7:11; Zeph. 2:2 כב
רַק אַדְמַת הַכֹּהֲנִים, לֹא קָנָה: כִּי חֹק לַכֹּהֲנִים מֵאֵת פַּרְעֹה, וְאָכְלוּ אֶת־חֻקָּם אֲשֶׁר נָתַן לָהֶם פַּרְעֹה--עַל־

כֵּן, לֹא מָכְרוּ אֶת־אַדְמָתָם. 22 Only the land of the priests bought he not, for the priests had a portion from Pharaoh, and did eat their portion which Pharaoh gave them; wherefore they sold not their land.

29071 חֻקָּה 2 Noun - feminine singular 1) statute, ordinance, limit, enactment, something prescribed ; 1a) statute 2708 חֻקָּה Num. 9:14; 15:15 יד וְכִי-יָגוּר אִתְּכֶם גֵּר, וְעָשָׂה פֶסַח לַיהוָה--כְּחֻקַּת הַפֶּסַח וּכְמִשְׁפָּטוֹ, כֵּן יַעֲשֶׂה: חֻקָּה אַחַת יִהְיֶה לָכֶם, וְלַגֵּר וּלְאֶזְרַח הָאָרֶץ. {ס} 14 And if a stranger shall sojourn among you, and will keep the passover unto the LORD: according to the statute of the passover, and according to the ordinance thereof, so shall he do; ye shall have one statute, both for the stranger, and for him that is born in the land.' {S}

29072 חֻקָּהּ 1 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to cut out, decree, inscribe, set, engrave, portray, govern ; 1a) (Qal) ; 1a1) to cut in ; 1a2) to cut in or on, cut upon, engrave, inscribe ; 1a3) to trace, mark out ; 1a4) to engrave, inscribe (of a law) ; 1b) (Poel) ; 1b1) to inscribe, enact, decree ; 1b2)one who decrees, lawgiver (participle) ; 1c) (Pual) something decreed, the law (participle) ; 1d) (Hophal) to be inscribed 2710 חָקַק Isa. 30:8 ח עַתָּה, בּוֹא כָתְבָהּ עַל־לוּחַ אִתָּם--וְעַל־סֵפֶר חֻקָּהּ; וּתְהִי לְיוֹם אַחֲרוֹן, לָעַד עַד־עוֹלָם. 8 Now go, write it before them on a tablet, and inscribe it in a book, that it may be for the time to come for ever and ever.

29073 חֲקוּפָא 2 בְּנֵי־חֲקוּפָא Noun proper - masculine singular Hakupha = |bent|; 1) head of a family of exiles returning with Zerubbabel 2709 חֲקוּפָא Ezr. 2:51; Neh. 7:53 נא בְּנֵי־בַקְבּוּק {ס} בְּנֵי־ חֲקוּפָא, {ס} בְּנֵי {ר} חַרְחוּר. {ס} 51 the children of Bakbuk, the children of Hakupha, the children of Harhur;

29074 חֻקּוֹ 2 כָּל־חֻקָּיו Noun - masculine singular construct | third person masculine singular 1) statute, ordinance, limit, something prescribed, due ; 1a) prescribed task ; 1b) prescribed portion ; 1c) action prescribed (for oneself), resolve ; 1d) prescribed due ; 1e) prescribed limit, boundary ; 1f) enactment, decree, ordinance ; 1f1) specific decree ; 1f2) law in general ; 1g) enactments, statutes ; 1g1) conditions ; 1g2) enactments ; 1g3) decrees ; 1g4) civil enactments prescribed by God 2706 חֹק Job 14:5; Prov. 8:29 ה אִם חֲרוּצִים, יָמָיו--מִסְפַּר־חֳדָשָׁיו אִתָּךְ: חֻקָּו עָשִׂיתָ, וְלֹא יַעֲבֹר. 5 Seeing his days are determined, the number of his months is with Thee, and Thou hast appointed his bounds that he cannot pass;

29075 חֲקוֹר 1 Verb - Qal Infinitive construct 1) to search, search for, search out, examine, investigate ; 1a) (Qal); 1a1) to search (for) ; 1a2) to search through, explore ; 1a3) to examine thoroughly ; 1b) (Niphal) ; 1b1) to be searched out, be found out, be ascertained, be examined ; 1c) (Piel) to search out, seek out 2713 חָקַר 2 Sam. 10:3 ג וַיֹּאמְרוּ שָׂרֵי בְנֵי־עַמּוֹן אֶל־חָנוּן אֲדֹנֵיהֶם, הַמְכַבֵּד דָּוִד אֶת־אָבִיךָ בְּעֵינֶיךָ--כִּי־שָׁלַח לְךָ, מְנַחֲמִים; הֲלוֹא בַּעֲבוּר חֲקֹר אֶת־הָעִיר, וּלְרַגְּלָהּ וּלְהָפְכָהּ, שָׁלַח דָּוִד אֶת־עֲבָדָיו, אֵלֶיךָ. 3 But the princes of the children of Ammon said unto Hanun their lord: 'Thinkest thou that

David doth honour thy father, that he hath sent comforters unto thee? hath not David sent his servants unto thee to search the city, and to spy it out, and to overthrow it?'

29076 חֻקּוֹת 8 Noun - feminine plural construct 1) statute, ordinance, limit, enactment, something prescribed ; 1a) statute 2708 חֻקָּה Job 38:33; Jer. 5:24; 10:3; 33:25; Ezek. 43:18; 44:5; 46:14; Mic. 6:16 לג הֲיָדַעְתָּ, חֻקּוֹת שָׁמָיִם; אִם־תָּשִׂים מִשְׁטָרוֹ בָאָרֶץ. 33 Knowest thou the ordinances of the heavens? Canst thou establish the dominion thereof in the earth?

29077 חֻקּוֹתַי 8 Noun - feminine plural construct | first person common singular 1) statute, ordinance, limit, enactment, something prescribed ; 1a) statute 2708 חֻקָּה Gen. 26:5; 1 Kings 11:38; 2 Kings 17:13; 2 Chr. 7:19; Ezek. 5:6; 18:19; 20:11, 16 (Ezekiel 18:21) ה עֵקֶב, אֲשֶׁר־שָׁמַע אַבְרָהָם בְּקֹלִי; וַיִּשְׁמֹר, מִשְׁמַרְתִּי, מִצְוֺתַי, חֻקּוֹתַי וְתוֹרֹתָי. 5 because that Abraham hearkened to My voice, and kept My charge, My commandments, My statutes, and My laws.'

29078 חֻקּוֹתַי 1 אֶת־כָּל־חֻקּוֹתַי Noun - feminine plural construct | first person common singular 1) statute, ordinance, limit, enactment, something prescribed ; 1a) statute 2708 חֻקָּה Ezekiel 18:21 כא וְהָרָשָׁע, כִּי יָשׁוּב מִכָּל־חַטֹּאתָו אֲשֶׁר עָשָׂה, וְשָׁמַר אֶת־כָּל־חֻקּוֹתַי, וְעָשָׂה מִשְׁפָּט וּצְדָקָה--חָיֹה יִחְיֶה, לֹא יָמוּת. 21 But if the wicked turn from all his sins that he hath committed, and keep all My statutes, and do that which is lawful and right, he shall surely live, he shall not die.

29079 חֻקַּי 1 Noun - masculine plural construct | first person common singular 1) statute, ordinance, limit, something prescribed, due ; 1a) prescribed task ; 1b) prescribed portion ; 1c) action prescribed (for oneself), resolve ; 1d) prescribed due ; 1e) prescribed limit, boundary ; 1f) enactment, decree, ordinance ; 1f1) specific decree ; 1f2) law in general ; 1g) enactments, statutes ; 1g1) conditions ; 1g2) enactments ; 1g3) decrees ; 1g4) civil enactments prescribed by God 2706 חֹק Psalm 50:16 טז וְלָרָשָׁע, אָמַר אֱלֹהִים, מַה-לְּךָ, לְסַפֵּר חֻקָּי; וַתִּשָּׂא בְרִיתִי עֲלֵי-פִיךָ. 16 But unto the wicked God saith: 'What hast thou to do to declare My statutes, and that thou hast taken My covenant in thy mouth?

29080 חֻקַּי 2 Noun - masculine plural construct | first person common singular 1) statute, ordinance, limit, something prescribed, due ; 1a) prescribed task ; 1b) prescribed portion ; 1c) action prescribed (for oneself), resolve ; 1d) prescribed due ; 1e) prescribed limit, boundary ; 1f) enactment, decree, ordinance ; 1f1) specific decree ; 1f2) law in general ; 1g) enactments, statutes ; 1g1) conditions ; 1g2) enactments ; 1g3) decrees ; 1g4) civil enactments prescribed by God 2706 חֹק 1 Kings 3:14; 9:4 יד וְאִם תֵּלֵךְ בִּדְרָכַי, לִשְׁמֹר חֻקַּי וּמִצְוֺתַי, כַּאֲשֶׁר הָלַךְ, דָּוִיד אָבִיךָ--וְהַאֲרַכְתִּי, אֶת־יָמֶיךָ. {ס} 14 And if thou wilt walk in My ways, to keep My statutes and My commandments, as thy father David did walk, then I will lengthen thy days.' {S}

29081 חֻקַּי 3 Noun - masculine singular construct | first person common singular 1) statute, ordinance, limit, something prescribed, due ; 1a) prescribed task ; 1b) prescribed portion ; 1c) action prescribed (for oneself), resolve ; 1d) prescribed due ; 1e) prescribed limit, boundary ; 1f) enactment, decree, ordinance ; 1f1) specific decree ; 1f2) law in general ; 1g) enactments, statutes ; 1g1) conditions ; 1g2) enactments ; 1g3) decrees ; 1g4) civil enactments prescribed by God 2706 חֹק Job 23:14; 38:10; Prov. 30:8 יד כִּי, יַשְׁלִים חֻקִּי; וְכָהֵנָּה רַבּוֹת עִמּוֹ. 14 For He will perform that which is appointed for me; and many such things are with Him.

29082 חֻקֵּי 1 Noun - masculine plural construct 1) statute, ordinance, limit, something prescribed, due ; 1a) prescribed task ; 1b) prescribed portion ; 1c) action prescribed (for oneself), resolve ; 1d) prescribed due ; 1e) prescribed limit, boundary ; 1f) enactment, decree, ordinance ; 1f1) specific decree ; 1f2) law in general ; 1g) enactments, statutes ; 1g1) conditions ; 1g2) enactments ; 1g3) decrees ; 1g4) civil enactments prescribed by God 2706 חֹק Exod. 18:16 טז כִּי-יִהְיֶה לָהֶם דָּבָר, בָּא אֵלַי, וְשָׁפַטְתִּי, בֵּין אִישׁ וּבֵין רֵעֵהוּ; וְהוֹדַעְתִּי אֶת-חֻקֵּי הָאֱלֹהִים, וְאֶת-תּוֹרֹתָיו. 16 when they have a matter, it cometh unto me; and I judge between a man and his neighbour, and I make them know the statutes of God, and His laws.'

29083 חֻקָּיו 8 כָּל-חֻקָּיו Noun - masculine plural construct | third person masculine singular 1) statute, ordinance, limit, something prescribed, due ; 1a) prescribed task ; 1b) prescribed portion ; 1c) action prescribed (for oneself), resolve ; 1d) prescribed due ; 1e) prescribed limit, boundary ; 1f) enactment, decree, ordinance ; 1f1) specific decree ; 1f2) law in general ; 1g) enactments, statutes ; 1g1) conditions ; 1g2) enactments ; 1g3) decrees ; 1g4) civil enactments prescribed by God 2706 חֹק Exod. 15:26; Deut. 4:40; 26:17; 27:10; 2 Kings 17:15; Job 14:5; Psalms 105:45; 147:19 כו וַיֹּאמֶר אִם-שָׁמוֹעַ תִּשְׁמַע לְקוֹל יְהוָה אֱלֹהֶיךָ, וְהַיָּשָׁר בְּעֵינָיו תַּעֲשֶׂה, וְהַאֲזַנְתָּ לְמִצְוֹתָיו, וְשָׁמַרְתָּ כָּל-חֻקָּיו--כָּל-הַמַּחֲלָה אֲשֶׁר-שַׂמְתִּי בְמִצְרַיִם, לֹא-אָשִׂים עָלֶיךָ, כִּי אֲנִי יְהוָה, רֹפְאֶךָ. {ס} 26 and He said: 'If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in His eyes, and wilt give ear to His commandments, and keep all His statutes, I will put none of the diseases upon thee, which I have put upon the Egyptians; for I am the LORD that healeth thee.' {S}

29084 חֻקֶּיךָ 15 Noun - masculine plural construct | second person masculine singular 1) statute, ordinance, limit, something prescribed, due ; 1a) prescribed task ; 1b) prescribed portion ; 1c) action prescribed (for oneself), resolve ; 1d) prescribed due ; 1e) prescribed limit, boundary ; 1f) enactment, decree, ordinance ; 1f1) specific decree ; 1f2) law in general ; 1g) enactments, statutes ; 1g1) conditions ; 1g2) enactments ; 1g3) decrees ; 1g4) civil enactments prescribed by God 2706 חֹק Psalm 119:5, 8, 12, 26, 33, 54, 64, 68, 71, 83, 112, 135, 145, 155, 171 ה אַחֲלַי, יִכֹּנוּ דְרָכָי-- לִשְׁמֹר חֻקֶּיךָ. 5 Oh that my ways were directed to observe Thy statutes!

29085 חֻקִּים 6 Noun - masculine plural 1) statute, ordinance, limit, something prescribed, due ; 1a) prescribed task ; 1b) prescribed portion ; 1c) action prescribed (for oneself), resolve ; 1d) prescribed due ; 1e) prescribed limit, boundary ; 1f) enactment, decree, ordinance ; 1f1) specific decree ; 1f2) law in general ; 1g) enactments, statutes ; 1g1) conditions ; 1g2) enactments ; 1g3) decrees ; 1g4) civil enactments prescribed by God 2706 חֹק Deut. 4:5, 8, 14; Neh. 9:13; Ezek. 20:25; Mal. 3:22 ה רְאֵה לִמַּדְתִּי אֶתְכֶם, חֻקִּים וּמִשְׁפָּטִים, כַּאֲשֶׁר צִוַּנִי, יְהוָה אֱלֹהָי: לַעֲשׂוֹת כֵּן--בְּקֶרֶב הָאָרֶץ, אֲשֶׁר אַתֶּם

בָּאִים שָׁמָּה לְרִשְׁתָּהּ. 5 Behold, I have taught you statutes and ordinances, even as the LORD my God commanded me, that ye should do so in the midst of the land whither ye go in to possess it.

29086 חֻקְכֶם 1 Noun - masculine singular construct | second person masculine plural 1) statute, ordinance, limit, something prescribed, due ; 1a) prescribed task ; 1b) prescribed portion ; 1c) action prescribed (for oneself), resolve ; 1d) prescribed due ; 1e) prescribed limit, boundary ; 1f) enactment, decree, ordinance ; 1f1) specific decree ; 1f2) law in general ; 1g) enactments, statutes ; 1g1) conditions ; 1g2) enactments ; 1g3) decrees ; 1g4) civil enactments prescribed by God 2706 חֹק Exod. 5:14
יד וַיֻּכּוּ, שֹׁטְרֵי בְּנֵי יִשְׂרָאֵל, אֲשֶׁר־שָׂמוּ עֲלֵהֶם, נֹגְשֵׂי פַרְעֹה לֵאמֹר: מַדּוּעַ לֹא כִלִּיתֶם חָקְכֶם לִלְבֹּן, כִּתְמוֹל שִׁלְשֹׁם--גַּם־תְּמוֹל, גַּם־הַיּוֹם. 14 And the officers of the children of Israel, whom Pharaoh's taskmasters had set over them, were beaten, saying: 'Wherefore have ye not fulfilled your appointed task in making brick both yesterday and today as heretofore?'

29087 חֻקֵּךְ 1 Noun - masculine singular construct | second feminine singular 1) statute, ordinance, limit, something prescribed, due ; 1a) prescribed task ; 1b) prescribed portion ; 1c) action prescribed (for oneself), resolve ; 1d) prescribed due ; 1e) prescribed limit, boundary ; 1f) enactment, decree, ordinance ; 1f1) specific decree ; 1f2) law in general ; 1g) enactments, statutes ; 1g1) conditions ; 1g2) enactments ; 1g3) decrees ; 1g4) civil enactments prescribed by God 2706 חֹק Ezek. 16:27 כז וְהִנֵּה נָטִיתִי יָדִי
עָלַיִךְ, וָאֶגְרַע חֻקֵּךְ; וָאֶתְּנֵךְ בְּנֶפֶשׁ שֹׂנְאוֹתַיִךְ, בְּנוֹת פְּלִשְׁתִּים--הַנִּכְלָמוֹת, מִדַּרְכֵּךְ זִמָּה. 27 Behold, therefore I have stretched out My hand over thee, and have diminished thine allowance, and delivered thee unto the will of them that hate thee, the daughters of the Philistines, that are ashamed of thy lewd way.

29088 חָקְּךָ 2 Noun - masculine singular construct | second person masculine singular 1) statute, ordinance, limit, something prescribed, due ; 1a) prescribed task ; 1b) prescribed portion ; 1c) action prescribed (for oneself), resolve ; 1d) prescribed due ; 1e) prescribed limit, boundary ; 1f) enactment, decree, ordinance ; 1f1) specific decree ; 1f2) law in general ; 1g) enactments, statutes ; 1g1) conditions ; 1g2) enactments ; 1g3) decrees ; 1g4) civil enactments prescribed by God 2706 חֹק Lev. 10:13f יג וַאֲכַלְתֶּם
אֹתָהּ, בְּמָקוֹם קָדוֹשׁ, כִּי חָקְךָ וְחָק־בָּנֶיךָ הִוא, מֵאִשֵּׁי יְהוָה: כִּי־כֵן, צֻוֵּיתִי. 13 And ye shall eat it in a holy place, because it is thy due, and thy sons' due, of the offerings of the LORD made by fire; for so I am commanded.

29089 חֻקָּם 1 אֶת־חֻקָּם Noun - masculine singular construct | third person masculine plural 1) statute, ordinance, limit, something prescribed, due ; 1a) prescribed task ; 1b) prescribed portion ; 1c) action prescribed (for oneself), resolve ; 1d) prescribed due ; 1e) prescribed limit, boundary ; 1f) enactment, decree, ordinance ; 1f1) specific decree ; 1f2) law in general ; 1g) enactments, statutes ; 1g1) conditions ; 1g2) enactments ; 1g3) decrees ; 1g4) civil enactments prescribed by God 2706 חֹק
Gen. 47:22 כב רַק אַדְמַת הַכֹּהֲנִים, לֹא קָנָה: כִּי חֹק לַכֹּהֲנִים מֵאֵת פַּרְעֹה, וְאָכְלוּ אֶת־חֻקָּם אֲשֶׁר נָתַן לָהֶם פַּרְעֹה--עַל־כֵּן, לֹא מָכְרוּ אֶת־אַדְמָתָם. 22 Only the land of the priests bought he

not, for the priests had a portion from Pharaoh, and did eat their portion which Pharaoh gave them; wherefore they sold not their land.

29090 חִקְקֵי־ 2 חִקְקֵי־{ר}לֵב Noun - masculine plural construct
1) decree, resolve, statute, action prescribed 2711 חִקְקֵי Jdg. 5:15; Isa. 10:1
טו וְשָׂרַי בְּיִשָּׂשכָר, עִם־דְּבֹרָה, {ס} וְיִשָּׂשכָר {ר} כֵּן בָּרָק, בָּעֵמֶק שֻׁלַּח בְּרַגְלָיו; {ס} בִּפְלַגּוֹת
רְאוּבֵן, גְּדֹלִים חִקְקֵי־ {ר} לֵב. {ס} 15 And the princes of Issachar were with Deborah; as was Issachar, so was Barak; into the valley they rushed forth at his feet. Among the divisions of Reuben there were great resolves of heart.

29091 חֹקְקִי 1 Verb - Qal Participle - masculine singular construct 1) to cut out, decree, inscribe, set, engrave, portray, govern ; 1a) (Qal) ; 1a1) to cut in ; 1a2) to cut in or on, cut upon, engrave, inscribe ; 1a3) to trace, mark out ; 1a4) to engrave, inscribe (of a law) ; 1b) (Poel) ; 1b1) to inscribe, enact, decree ; 1b2)one who decrees, lawgiver (participle) ; 1c) (Pual) something decreed, the law (participle) ; 1d) (Hophal) to be inscribed 2710 חָקַק Isa. 22:16 טז מַה־לְּךָ פֹה וּמִי לְךָ פֹה, כִּי־חָצַבְתָּ לְּךָ
פֹּה קָבֶר; חֹצְבִי מָרוֹם קִבְרוֹ, חֹקְקִי בַסֶּלַע מִשְׁכָּן לוֹ. 16 What hast thou here, and whom hast thou here, that thou hast hewed thee out here a sepulchre, thou that hewest thee out a sepulchre on high, and gravest a habitation for thyself in the rock?

29092 חֲקֻקִים 1 Verb - Qal Passive Participle - masculine plural 1) to cut out, decree, inscribe, set, engrave, portray, govern ; 1a) (Qal) ; 1a1) to cut in ; 1a2) to cut in or on, cut upon, engrave, inscribe ; 1a3) to trace, mark out ; 1a4) to engrave, inscribe (of a law) ; 1b) (Poel) ; 1b1) to inscribe, enact, decree ; 1b2)one who decrees, lawgiver (participle) ; 1c) (Pual) something decreed, the law (participle) ; 1d) (Hophal) to be inscribed 2710 חָקַק Ezek. 23:14 יד וַתּוֹסֶף, אֶל־תַּזְנוּתֶיהָ; וַתֵּרֶא, אַנְשֵׁי
מְחֻקֶּה עַל־הַקִּיר, צַלְמֵי כשדיים (כַּשְׂדִּים), חֲקֻקִים בַּשָּׁשַׁר. 14 And she increased her harlotries; for she saw men portrayed upon the wall, the images of the Chaldeans portrayed with vermilion,

29093 חֲקֹר 1 Verb - Qal Infinitive construct 1) to search, search for, search out, examine, investigate ; 1a) (Qal); 1a1) to search (for) ; 1a2) to search through, explore ; 1a3) to examine thoroughly ; 1b) (Niphal) ; 1b1) to be searched out, be found out, be ascertained, be examined ; 1c) (Piel) to search out, seek out 2713 חָקַר
Prov. 25:2 ב כְּבֹד אֱלֹהִים, הַסְתֵּר דָּבָר; וּכְבֹד מְלָכִים, חֲקֹר דָּבָר. 2 It is the glory of God to conceal a thing; but the glory of kings is to search out a matter.

29094 חֵקֶר 7 Noun - masculine singular 1) a search, investigation, searching, enquiry, thing to be searched out 2714 חֵ֫קֶר Job 5:9; 9:10; 34:24; 36:26; Psalms 145:3; Prov. 25:3; Isa. 40:28 ט עֹשֶׂה גְדֹלוֹת, וְאֵין חֵקֶר; נִפְלָאוֹת, עַד־אֵין
מִסְפָּר. 9 Who doeth great things and unsearchable, marvellous things without number;

29095 חֹקֵר 1 Verb - Qal Participle - masculine singular 1) to search, search for, search out, examine, investigate ; 1a) (Qal); 1a1) to search (for) ; 1a2) to search through, explore ; 1a3) to examine thoroughly ; 1b) (Niphal) ; 1b1) to be searched out, be found out, be ascertained, be examined ; 1c) (Piel) to search out, seek out 2713
חָקַר Jer. 17:10 י אֲנִי יְהוָה חֹקֵר לֵב, בֹּחֵן כְּלָיוֹת: וְלָתֵת לְאִישׁ כִּדְרָכָו, כִּפְרִי

מַעֲלָלָיו. {ס} 10 I the LORD search the heart, I try the reins, even to give every man according to his ways, according to the fruit of his doings. {S}

29096 חֲקָרָהּ 1 וְגַם־חֲקָרָהּ Verb - Qal Perfect - third person masculine singular | third person feminine singular 1) to search, search for, search out, examine, investigate ; 1a) (Qal); 1a1) to search (for) ; 1a2) to search through, explore ; 1a3) to examine thoroughly ; 1b) (Niphal) ; 1b1) to be searched out, be found out, be ascertained, be examined ; 1c) (Piel) to search out, seek out 2713 חָקַר Job 28:27 כז אָז רָאָהּ, וַיְסַפְּרָהּ; הֱכִינָהּ, וְגַם־חֲקָרָהּ. 27 Then did He see it, and declare it; He established it, yea, and searched it out.

29097 חִקְרוּ 1 Verb - Qal Imperative - masculine plural 1) to search, search for, search out, examine, investigate ; 1a) (Qal); 1a1) to search (for) ; 1a2) to search through, explore ; 1a3) to examine thoroughly ; 1b) (Niphal) ; 1b1) to be searched out, be found out, be ascertained, be examined ; 1c) (Piel) to search out, seek out 2713 חָקַר Jdg. 18:2 ב וַיִּשְׁלְחוּ בְנֵי־דָן מִמִּשְׁפַּחְתָּם חֲמִשָּׁה אֲנָשִׁים מִקְצוֹתָם אֲנָשִׁים בְּנֵי־חַיִל מִצָּרְעָה וּמֵאֶשְׁתָּאֹל, לְרַגֵּל אֶת־הָאָרֶץ וּלְחָקְרָהּ, וַיֹּאמְרוּ אֲלֵהֶם, לְכוּ חִקְרוּ אֶת־הָאָרֶץ; וַיָּבֹאוּ הַר־אֶפְרַיִם עַד־בֵּית מִיכָה, וַיָּלִינוּ שָׁם. 2 And the children of Dan sent of their family five men from their whole number, men of valour, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them: 'Go, search the land'; and they came to the hill-country of Ephraim, unto the house of Micah, and lodged there.

29098 חִקְרֵי־ 1 חִקְרֵי־{ר}לֵב Noun - masculine plural construct 1) a search, investigation, searching, enquiry, thing to be searched out 2714 חֵקֶר Jdg. 5:16 טז לָמָּה יָשַׁבְתָּ, בֵּין הַמִּשְׁפְּתַיִם, {ס} לִשְׁמֹעַ, {ר} שְׁרִקוֹת עֲדָרִים; {ס} לִפְלַגּוֹת רְאוּבֵן, גְּדוֹלִים חִקְרֵי־ {ר} לֵב. {ס} 16 Why sattest thou among the sheepfolds, to hear the pipings for the flocks? At the divisions of Reuben there were great searchings of heart.

29099 חֲקַרְנוּהָ 1 Verb - Qal Perfect - first person common plural | third person feminine singular 1) to search, search for, search out, examine, investigate ; 1a) (Qal); 1a1) to search (for) ; 1a2) to search through, explore ; 1a3) to examine thoroughly ; 1b) (Niphal) ; 1b1) to be searched out, be found out, be ascertained, be examined ; 1c) (Piel) to search out, seek out 2713 חָקַר Job 5:27 כז הִנֵּה-זֹאת חֲקַרְנוּהָ כֶּן-הִיא; שְׁמָעֶנָּה, וְאַתָּה דַע-לָךְ. 27 Lo this, we have searched it, so it is; hear it, and know thou it for thy good.

29100 חָקְרֵנִי 1 Verb - Qal Imperative - masculine singular | first person common singular 1) to search, search for, search out, examine, investigate ; 1a) (Qal); 1a1) to search (for) ; 1a2) to search through, explore ; 1a3) to examine thoroughly ; 1b) (Niphal) ; 1b1) to be searched out, be found out, be ascertained, be examined ; 1c) (Piel) to search out, seek out 2713 חָקַר Psalm 139:23 כג חָקְרֵנִי אֵל, וְדַע לְבָבִי; בְּחָנֵנִי, וְדַע שַׂרְעַפָּי. 23 Search me, O God, and know my heart, try me, and know my thoughts;

29101 חֲקַרְתַּנִי 1 Verb - Qal Perfect - second person masculine singular | first person common singular 1) to search, search for, search out, examine, investigate ; 1a) (Qal); 1a1) to search (for) ; 1a2) to search through, explore ; 1a3) to examine thoroughly ;

1b) (Niphal) ; 1b1) to be searched out, be found out, be ascertained, be examined ; 1c) (Piel) to search out, seek out 2713 חָקַר Psalm 139:1 א לַמְנַצֵּחַ, לְדָוִד מִזְמוֹר: יְהוָה חֲקַרְתַּנִי, וַתֵּדָע. 1 For the Leader. A Psalm of David. {N}
O LORD, Thou hast searched me, and known me.

29102 חֻקַּת 20 Noun - feminine singular construct 1) statute, ordinance, limit, enactment, something prescribed ; 1a) statute 2708 חֻקָּה Exod. 12:14, 17, 43; 27:21; 28:43; Lev. 3:17; 7:36; 10:9; 16:31; 17:7; 23:14, 21, 31, 41; 24:3; Num. 9:12; 15:15; 18:23; 19:2; 31:21 יד וְהָיָה הַיּוֹם הַזֶּה לָכֶם לְזִכָּרוֹן, וְחַגֹּתֶם אֹתוֹ חַג לַיהוָה: לְדֹרֹתֵיכֶם, חֻקַּת עוֹלָם תְּחָגֻּהוּ. 14 And this day shall be unto you for a memorial, and ye shall keep it a feast to the LORD; throughout your generations ye shall keep it a feast by an ordinance for ever.

29103 חֻקֹּת 1 Noun - feminine plural construct 1) statute, ordinance, limit, enactment, something prescribed ; 1a) statute 2708 חֻקָּה Jer. 31:35
לה אִם־יָמֻשׁוּ הַחֻקִּים הָאֵלֶּה, מִלְּפָנַי--נְאֻם־יְהוָה; גַּם זֶרַע יִשְׂרָאֵל יִשְׁבְּתוּ, מִהְיוֹת גּוֹי לְפָנַי--כָּל־הַיָּמִים. {ס} 35 If these ordinances depart from before Me, saith the LORD, then the seed of Israel also shall cease from being a nation before Me for ever. {S}

29104 חֻקֹּתַי 12 וְאֶת־חֻקֹּתַי Noun - feminine plural construct | first person common singular 1) statute, ordinance, limit, enactment, something prescribed ; 1a) statute 2708 חֻקָּה Lev. 18:4f, 26; 19:19, 37; 20:8, 22; 25:18; 26:43; 1 Kings 9:6; Psalms 89:32; Ezek. 44:24 ד אֶת-מִשְׁפָּטַי תַּעֲשׂוּ וְאֶת-חֻקֹּתַי תִּשְׁמְרוּ, לָלֶכֶת בָּהֶם: אֲנִי, יְהוָה אֱלֹהֵיכֶם. 4 Mine ordinances shall ye do, and My statutes shall ye keep, to walk therein: I am the LORD your God.

29105 חֻקֹּתָיו 7 כְּכָל־חֻקֹּתָיו Noun - feminine plural construct | third person masculine singular 1) statute, ordinance, limit, enactment, something prescribed ; 1a) statute 2708 חֻקָּה Num. 9:3; Deut. 6:2; 10:13; 1 Kings 2:3; 2 Kings 23:3; Ezek. 43:11 ג בְּאַרְבָּעָה עָשָׂר-יוֹם בַּחֹדֶשׁ הַזֶּה בֵּין הָעַרְבַּיִם, תַּעֲשׂוּ אֹתוֹ--בְּמֹעֲדוֹ; כְּכָל-חֻקֹּתָיו וּכְכָל-מִשְׁפָּטָיו, תַּעֲשׂוּ אֹתוֹ. 3 In the fourteenth day of this month, at dusk, ye shall keep it in its appointed season; according to all the statutes of it, and according to all the ordinances thereof, shall ye keep it.'

29106 חַקֹּתִיךְ 1 Verb - Qal Perfect - first person common singular | second person feminine singular 1) to cut out, decree, inscribe, set, engrave, portray, govern ; 1a) (Qal) ; 1a1) to cut in ; 1a2) to cut in or on, cut upon, engrave, inscribe ; 1a3) to trace, mark out ; 1a4) to engrave, inscribe (of a law) ; 1b) (Poel) ; 1b1) to inscribe, enact, decree ; 1b2)one who decrees, lawgiver (participle) ; 1c) (Pual) something decreed, the law (participle) ; 1d) (Hophal) to be inscribed 2710 חָקַק Isa. 49:16 טז הֵן עַל־כַּפַּיִם, חַקֹּתִיךְ; חוֹמֹתַיִךְ נֶגְדִּי, תָּמִיד. 16 Behold, I have graven thee upon the palms of My hands; thy walls are continually before Me.

29107 חֻר 1 עַל־חֻר Noun - masculine singular construct 1) hole 2352 חֻר Isa. 11:8 ח וְשִׁעֲשַׁע יוֹנֵק, עַל־חֻר פָּתֶן; וְעַל מְאוּרַת צִפְעוֹנִי, גָּמוּל יָדוֹ הָדָה. 8 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the basilisk's den.

29108 חֹר 2 Noun - masculine singular 1) hole, cave 2356
חֹר 2 Kings 12:10; Ezek. 8:7 י וַיִּקַּח יְהוֹיָדָע הַכֹּהֵן, אֲרוֹן אֶחָד, וַיִּקֹּב חֹר, בְּדַלְתּוֹ; וַיִּתֵּן
אֹתוֹ אֵצֶל הַמִּזְבֵּחַ בימין (מִיָּמִין), בְּבוֹא־אִישׁ בֵּית יְהוָה, וְנָתְנוּ־שָׁמָּה הַכֹּהֲנִים שֹׁמְרֵי הַסַּף, אֶת־כָּל־
הַכֶּסֶף הַמּוּבָא בֵית־יְהוָה. 10 And Jehoiada the priest took a chest, and bored a hole in the
lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD;
and the priests that kept the threshold put therein all the money that was brought into the
house of the LORD.
29109 חַרְאֵיהֶם 1 אֶת־צוֹאָתָםqere; Noun - common masculine plural
construct | suffix third person masculine plural kethib dung (of uncertain derivation)
2716 חֲרָאִי Isa. 36:12 יב וַיֹּאמֶר רַבְשָׁקֵה, הַאֶל אֲדֹנֶיךָ וְאֵלֶיךָ שְׁלָחַנִי אֲדֹנִי, לְדַבֵּר,
אֶת־הַדְּבָרִים הָאֵלֶּה: הֲלֹא עַל־הָאֲנָשִׁים, הַיֹּשְׁבִים עַל־הַחוֹמָה, לֶאֱכֹל אֶת־חראיהם (צוֹאָתָם) וְלִשְׁתּוֹת
אֶת־שיניהם (מֵימֵי רַגְלֵיהֶם), עִמָּכֶם. 12 But Rab-shakeh said: 'Hath my master sent me to
thy master, and to thee, to speak these words? hath he not sent me to the men that sit upon
the wall, to eat their own dung, and to drink their own water with you?'
29110 חֶרֶב 48 Noun - feminine singular 1) sword, knife ; 1a) sword ;
1b) knife ; 1c) tools for cutting stone 2719 חֶ֫רֶב Gen. 31:26; 34:26; Exod.
17:13; Lev. 26:33; Num. 21:24; Deut. 13:16; 20:13; Jos. 6:21; 8:24; Jdg. 1:8, 25; 8:10; 18:27;
20:2, 15, 17, 25, 35, 37; 1 Sam. 15:8; 21:9; 22:19; 2 Sam. 15:14; 1 Kings 3:24; 2 Kings 10:25; 1
Chr. 21:5; Job 1:15, 17; 5:20; 15:22; 19:29; 27:14; 39:22; Psalm 63:11; Prov. 12:18; Isa. 14:19;
Jer. 31:2; 48:2; Ezek. 21:20; 29:8; 31:17; 32:21, 28f; 33:2; 35:5; Nah. 2:14 כו וַיֹּאמֶר לָבָן,
לְיַעֲקֹב, מֶה עָשִׂיתָ, וַתִּגְנֹב אֶת־לְבָבִי; וַתְּנַהֵג, אֶת־בְּנֹתַי, כִּשְׁבֻיוֹת, חָרֶב. 26 And Laban said to
Jacob: 'What hast thou done, that thou hast outwitted me, and carried away my daughters as
though captives of the sword?
29111 חָרֵב 3 Adjective - masculine singular 1) waste, desolate, dry
2720 חָרֵב Jer. 33:10; Hag. 1:4, 9 י כֹּה אָמַר יְהוָה, עוֹד יִשָּׁמַע בַּמָּקוֹם־הַזֶּה, אֲשֶׁר
אַתֶּם אֹמְרִים, חָרֵב הוּא מֵאֵין אָדָם וּמֵאֵין בְּהֵמָה--בְּעָרֵי יְהוּדָה, וּבְחֻצוֹת יְרוּשָׁלִַם, הַנְשַׁמּוֹת מֵאֵין אָדָם
וּמֵאֵין יוֹשֵׁב, וּמֵאֵין בְּהֵמָה. 10 Thus saith the LORD: Yet again there shall be heard in this
place, whereof ye say: It is waste, without man and without beast, even in the cities of Judah,
and in the streets of Jerusalem, that are desolate, without man and without inhabitant and
without beast,
29112 חָרֹ֫ב 1 Verb - Qal Infinitive Absolute 1) to be waste, lay waste,
make desolate, be desolate, be in ruins ; 1a) (Qal) to be waste, be desolate ; 1b) (Niphal) ;
1b1) to be made desolate ; 1b2) desolate (participle) ; 1c) (Hiphil) to lay waste, make
desolate ; 1d) (Hophal) to be laid waste ; 2) to be dry, be dried up ; 2a) (Qal) to be dried, be
dried up ; 2b) (Pual) to be dried ; 2c) (Hiphil) to dry up ; 2d) (Hophal) to be dried up ; 3)
to attack, smite down, slay, fight 2717 חָרַב Isa. 60:12 יב כִּי־הַגּוֹי
וְהַמַּמְלָכָה אֲשֶׁר לֹא־יַעַבְדוּךָ, יֹאבֵדוּ; וְהַגּוֹיִם, חָרֹב יֶחֱרָבוּ. 12 For that nation and kingdom
that will not serve thee shall perish; yea, those nations shall be utterly wasted.
29113 חֲרֹ֫ב 1 Verb - Qal Imperative - masculine singular 1) to be waste,
lay waste, make desolate, be desolate, be in ruins ; 1a) (Qal) to be waste, be desolate ; 1b)
(Niphal) ; 1b1) to be made desolate ; 1b2) desolate (participle) ; 1c) (Hiphil) to lay waste,

make desolate ; 1d) (Hophal) to be laid waste ; 2) to be dry, be dried up ; 2a) (Qal) to be dried, be dried up ; 2b) (Pual) to be dried ; 2c) (Hiphil) to dry up ; 2d) (Hophal) to be dried up ; 3) to attack, smite down, slay, fight 2717 חָרַב Jer. 50:21 כא עַל־הָאָרֶץ מְרָתַיִם עֲלֵה עָלֶיהָ, וְאֶל־יוֹשְׁבֵי פְּקוֹד; חֲרֹב וְהַחֲרֵם אַחֲרֵיהֶם, נְאֻם־יְהוָה, וַעֲשֵׂה, כְּכֹל אֲשֶׁר צִוִּיתִיךָ. {ס} 21 Go up against the land of Merathaim, even against it, and against the inhabitants of Pekod; waste and utterly destroy after them, saith the LORD, and do according to all that I have commanded thee. {S}

29114 חֶרֶב 118 לָתֶת־חֶרֶב Noun - feminine singular 1) sword, knife ; 1a) sword ; 1b) knife ; 1c) tools for cutting stone 2719 חֶרֶב Exod. 5:21; Lev. 26:25, 36f; Num. 19:16; 22:29; Deut. 32:25; 33:29; Jos. 8:24; 10:28, 30, 32, 35, 37, 39; 11:11f, 14; 19:47; Jdg. 3:16; 4:15f; 7:14, 20, 22; 20:46, 48; 21:10; 1 Sam. 13:19, 22; 14:20; 21:10; 22:10, 19; 2 Sam. 2:26; 12:10; 20:8; 24:9; 2 Kings 3:26; 1 Chr. 21:5, 12, 30; 2 Chr. 20:9; Est. 9:5; Job 19:29; 41:18; Psalm 37:14; 57:5; Cant. 3:8; Isa. 1:20; 2:4; 21:15; 22:2; 31:8; 34:6; Jer. 4:10; 6:25; 12:12; 14:13, 15, 18; 18:21; 21:7; 25:29; 44:28; 46:10, 14, 16; 47:6; 50:16, 35ff; Lam. 1:20; 4:9; 5:9; Ezek. 5:1; 6:3, 8; 11:8; 14:17, 21; 21:14, 16f, 19, 24f, 33; 30:4; 31:18; 32:11, 20, 25f, 30ff; 33:4, 6; 35:8; 38:21; Hos. 11:6; Mic. 4:3; Nah. 3:3, 15; Zech. 11:17; 13:7 כא וַיֹּאמְרוּ אֲלֵהֶם, יֵרֶא יְהוָה עֲלֵיכֶם וְיִשְׁפֹּט: אֲשֶׁר הִבְאַשְׁתֶּם אֶת־רֵיחֵנוּ, בְּעֵינֵי פַרְעֹה וּבְעֵינֵי עֲבָדָיו, לָתֶת־חֶרֶב בְּיָדָם, לְהָרְגֵנוּ. 21 and they said unto them: 'The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.'

29115 חֹרֶב 11 Noun - masculine singular 1) dryness, desolation, drought, heat ; 1a) dryness ; 1b) drought; 1c) parching heat 2721 חֹרֶב Gen. 31:40; Jdg. 6:37, 39f; Job 30:30; Isa. 25:5; 61:4; Jer. 50:38; Ezek. 29:10; Zeph. 2:14; Hag. 1:11 מ הָיִיתִי בַיּוֹם אֲכָלַנִי חֹרֶב, וְקֶרַח בַּלָּיְלָה; וַתִּדַּד שְׁנָתִי, מֵעֵינָי. 40 Thus I was: in the day the drought consumed me, and the frost by night; and my sleep fled from mine eyes.

29116 חֹרֵב 1 Noun proper - feminine singular Horeb = |desert|; 1) another name for MountSinai from which God gave the law to Moses and the Israelites 2722 חֹרֵב 1 Kings 19:8 ח וַיָּקָם, וַיֹּאכַל וַיִּשְׁתֶּה; וַיֵּלֶךְ בְּכֹחַ הָאֲכִילָה הַהִיא, אַרְבָּעִים יוֹם וְאַרְבָּעִים לַיְלָה, עַד הַר הָאֱלֹהִים, חֹרֵב. 8 And he arose, and did eat and drink, and went in the strength of that meal forty days and forty nights unto Horeb the mount of God.

29117 חָרָבָה 1 Noun - feminine singular 1) dry land, dry ground 2724 חָרָבָה Ezek. 30:12 יב וְנָתַתִּי יְאֹרִים חָרָבָה, וּמָכַרְתִּי אֶת־הָאָרֶץ בְּיַד־רָעִים; וַהֲשִׁמֹּתִי אֶרֶץ וּמְלֹאָהּ, בְּיַד־זָרִים--אֲנִי יְהוָה, דִּבַּרְתִּי. {ס} 12 And I will make the rivers dry, and will give the land over into the hand of evil men; and I will make the land desolate, and all that is therein, by the hand of strangers; I the LORD have spoken it. {S}

29118 חָרְבָּה 6 Noun - feminine singular 1) a place laid waste, ruin, waste, desolation 2723 חָרְבָּה Lev. 26:31, 33; Jer. 27:17; 44:2; Ezek. 25:13; 35:4 לא וְנָתַתִּי אֶת-עָרֵיכֶם חָרְבָּה, וַהֲשִׁמּוֹתִי אֶת-מִקְדְּשֵׁיכֶם; וְלֹא אָרִיחַ, בְּרֵיחַ נִיחֹחֲכֶם. 31 And I will make your cities a waste, and will bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours.

29119 חֲרֵבָה 3 Adjective - feminine singular 1) waste, desolate, dry
2720 חָרֵב Neh. 2:3, 17; Prov. 17:1 ג וָאֹמַר לַמֶּלֶךְ, הַמֶּלֶךְ לְעוֹלָם יִחְיֶה; מַדּוּעַ
לֹא-יֵרְעוּ פָנַי, אֲשֶׁר הָעִיר בֵּית-קִבְרוֹת אֲבֹתַי חֲרֵבָה, וּשְׁעָרֶיהָ, אֻכְּלוּ בָאֵשׁ. {ס} 3 And I said
unto the king: 'Let the king live for ever: why should not my countenance be sad, when the
city, the place of my fathers' sepulchres, lieth waste, and the gates thereof are consumed with
fire?' {S}

29120 חֹרֵבָה 1 Noun proper - feminine singular | third person feminine
singular Horeb = |desert|; 1) another name for MountSinai from which God gave the
law to Moses and the Israelites 2722 חֹרֵב Exod. 3:1 א וּמֹשֶׁה, הָיָה רֹעֶה
אֶת־צֹאן יִתְרוֹ חֹתְנוֹ־־כֹּהֵן מִדְיָן; וַיִּנְהַג אֶת־הַצֹּאן אַחַר הַמִּדְבָּר, וַיָּבֹא אֶל־הַר הָאֱלֹהִים חֹרֵבָה.
1 Now Moses was keeping the flock of Jethro his father-in-law, the priest of Midian; and he led
the flock to the farthest end of the wilderness, and came to the mountain of God, unto Horeb.

29121 חָרְבוּ 3 Verb - Qal Perfect - third person common plural 1) to be
waste, lay waste, make desolate, be desolate, be in ruins ; 1a) (Qal) to be waste, be desolate ;
1b) (Niphal) ; 1b1) to be made desolate ; 1b2) desolate (participle) ; 1c) (Hiphil) to lay
waste, make desolate ; 1d) (Hophal) to be laid waste ; 2) to be dry, be dried up ; 2a) (Qal)
to be dried, be dried up ; 2b) (Pual) to be dried ; 2c) (Hiphil) to dry up ; 2d) (Hophal) to be
dried up ; 3) to attack, smite down, slay, fight 2717 חָרַב Gen. 8:13; Jer.
2:12 יג וַיְהִי בְּאַחַת וְשֵׁשׁ־מֵאוֹת שָׁנָה, בָּרִאשׁוֹן בְּאֶחָד לַחֹדֶשׁ, חָרְבוּ הַמַּיִם, מֵעַל הָאָרֶץ; וַיָּסַר נֹחַ,
אֶת־מִכְסֵה הַתֵּבָה, וַיַּרְא, וְהִנֵּה חָרְבוּ פְּנֵי הָאֲדָמָה. 13 And it came to pass in the six hundred
and first year, in the first month, the first day of the month, the waters were dried up from off
the earth; and Noah removed the covering of the ark, and looked, and behold, the face of the
ground was dried.

29122 חִרְבוּ 1 Verb - Qal Imperative - masculine plural 1) to be waste,
lay waste, make desolate, be desolate, be in ruins ; 1a) (Qal) to be waste, be desolate ; 1b)
(Niphal) ; 1b1) to be made desolate ; 1b2) desolate (participle) ; 1c) (Hiphil) to lay waste,
make desolate ; 1d) (Hophal) to be laid waste ; 2) to be dry, be dried up ; 2a) (Qal) to be
dried, be dried up ; 2b) (Pual) to be dried ; 2c) (Hiphil) to dry up ; 2d) (Hophal) to be dried
up ; 3) to attack, smite down, slay, fight 2717 חָרַב Jer. 50:27 כז חִרְבוּ,
כָּל־פָּרֶיהָ, יֵרְדוּ, לַטָּבַח; הוֹי עֲלֵיהֶם, כִּי־בָא יוֹמָם עֵת פְּקֻדָּתָם. {ס} 27 Slay all her bullocks,
let them go down to the slaughter; woe unto them! for their day is come, the time of their
visitation. {S}

29123 חֹרָבוּ 2 לֹא־חֹרָבוּ Verb - Pual Perfect - third person common
plural 1) to be waste, lay waste, make desolate, be desolate, be in ruins ; 1a) (Qal) to be
waste, be desolate ; 1b) (Niphal) ; 1b1) to be made desolate ; 1b2) desolate (participle) ; 1c)
(Hiphil) to lay waste, make desolate ; 1d) (Hophal) to be laid waste ; 2) to be dry, be dried
up ; 2a) (Qal) to be dried, be dried up ; 2b) (Pual) to be dried ; 2c) (Hiphil) to dry up ; 2d)
(Hophal) to be dried up ; 3) to attack, smite down, slay, fight 2717 חָרַב Jdg.
16:7f ז וַיֹּאמֶר אֵלֶיהָ, שִׁמְשׁוֹן, אִם־יַאַסְרֻנִי בְּשִׁבְעָה יְתָרִים לַחִים, אֲשֶׁר לֹא־חֹרָבוּ־־וְחָלִיתִי וְהָיִיתִי,
כְּאַחַד הָאָדָם. 7 And Samson said unto her: 'If they bind me with seven fresh bowstrings
that were never dried, then shall I become weak, and be as any other man.'

29124 חַרְבּוֹ 18 Noun - feminine singular construct | third person masculine
singular 1) sword, knife ; 1a) sword ; 1b) knife ; 1c) tools for cutting stone 2719
חֶ֫רֶב Gen. 34:25; Exod. 32:27; Jdg. 8:20; 1 Sam. 17:39, 51; 18:4; 25:13; 31:5; 1 Chr.
21:27; Neh. 4:12; Job 40:19; Psalm 7:13; 89:44; Cant. 3:8; Isa. 41:2; Jer. 48:10 כה וַיְהִי
בַיּוֹם הַשְּׁלִישִׁי בִּהְיוֹתָם כֹּאֲבִים, וַיִּקְחוּ שְׁנֵי־בְנֵי־יַעֲקֹב שִׁמְעוֹן וְלֵוִי אֲחֵי דִינָה אִישׁ חַרְבּוֹ, וַיָּבֹאוּ עַל־הָעִיר,
בֶּטַח; וַיַּהַרְגוּ, כָּל־זָכָר. 25 And it came to pass on the third day, when they were in pain,
that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and
came upon the city unawares, and slew all the males.
29125 חַרְבוֹנָא 1 Noun proper - masculine singular Harbona or
Harbonah = |ass-driver|; 1) the 3rd of the seven chamberlains or eunuchs who served
Ahasuerus 2726 חַרְבוֹנָא Est. 1:10 י בַּיּוֹם, הַשְּׁבִיעִי, כְּטוֹב לֵב־הַמֶּלֶךְ,
בַּיָּיִן־־אָמַר לִמְהוּמָן בִּזְּתָא חַרְבוֹנָא בִּגְתָא וַאֲבַגְתָא, זֵתַר וְכַרְכַּס, שִׁבְעַת הַסָּרִיסִים, הַמְשָׁרְתִים אֶת־פְּנֵי
הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ. 10 On the seventh day, when the heart of the king was merry with wine,
he commanded Mehuman, Bizzetha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the
seven chamberlains that ministered in the presence of Ahasuerus the king,
29126 חַרְבוֹנָה 1 Noun proper - masculine singular Harbona or
Harbonah = |ass-driver|; 1) the 3rd of the seven chamberlains or eunuchs who served
Ahasuerus 2726 חַרְבוֹנָא Esther 7:9 ט וַיֹּאמֶר חַרְבוֹנָה אֶחָד מִן־הַסָּרִיסִים
לִפְנֵי הַמֶּלֶךְ, גַּם הִנֵּה־הָעֵץ אֲשֶׁר־עָשָׂה הָמָן לְמָרְדֳּכַי אֲשֶׁר דִּבֶּר־טוֹב עַל־הַמֶּלֶךְ עֹמֵד בְּבֵית הָמָן־־גָּבֹהַּ,
חֲמִשִּׁים אַמָּה; וַיֹּאמֶר הַמֶּלֶךְ, תְּלֻהוּ עָלָיו. 9 Then said Harbonah, one of the chamberlains
that were before the king: 'Behold also, the gallows fifty cubits high, which Haman hath made
for Mordecai, who spoke good for the king, standeth in the house of Haman.' And the king said:
'Hang him thereon.'
29127 חָרְבוֹת 3 Noun - feminine plural construct 1) a place laid waste,
ruin, waste, desolation 2723 חָרְבָּה Isa. 52:9; 58:12; 61:4 ט פִּצְחוּ רַנְּנוּ
יַחְדָּו, חָרְבוֹת יְרוּשָׁלָ‍ִם: כִּי־נִחַם יְהוָה עַמּוֹ, גָּאַל יְרוּשָׁלָ‍ִם. 9 Break forth into joy, sing together,
ye waste places of Jerusalem; for the LORD hath comforted His people, He hath redeemed
Jerusalem.
29128 חֳרָבוֹת 5 Noun - feminine plural 1) a place laid waste, ruin,
waste, desolation 2723 חָרְבָּה Job 3:14; Psalms 9:7; 102:7; Ezek. 38:12; Mal.
1:4 יד עִם-מְלָכִים, וְיֹעֲצֵי אָרֶץ; הַבֹּנִים חֳרָבוֹת לָמוֹ. 14 With kings and counsellors of
the earth, who built up waste places for themselves;
29129 חַרְבוֹת 2 Noun - feminine plural construct 1) sword, knife ; 1a)
sword ; 1b) knife ; 1c) tools for cutting stone 2719 חֶ֫רֶב Jos. 5:2f ב
בָּעֵת הַהִיא, אָמַר יְהוָה אֶל־יְהוֹשֻׁעַ, עֲשֵׂה לְךָ, חַרְבוֹת צֻרִים; וְשׁוּב מֹל אֶת־בְּנֵי־יִשְׂרָאֵל, שֵׁנִית.
2 At that time the LORD said unto Joshua: 'Make thee knives of flint, and circumcise again the
children of Israel the second time.'
29130 חֲרָבוֹת 4 Noun - feminine plural 1) sword, knife ; 1a) sword ;
1b) knife ; 1c) tools for cutting stone 2719 חֶ֫רֶב Psalm 59:8; Prov. 30:14; Isa.
21:15; Ezek. 38:4 ח הִנֵּה, יַבִּיעוּן בְּפִיהֶם--חֲרָבוֹת, בְּשִׂפְתוֹתֵיהֶם: כִּי-מִי שֹׁמֵעַ. 8 Behold,
they belch out with their mouth; swords are in their lips: 'For who doth hear?'

29131 חַרְבוֹתָם 4 Noun - feminine plural construct | third person masculine plural 1) sword, knife ; 1a) sword ; 1b) knife ; 1c) tools for cutting stone 2719
חָ֫רֶב Isa. 2:4; Ezek. 28:7; 30:11; 32:27 ד וְשָׁפַט בֵּין הַגּוֹיִם, וְהוֹכִיחַ לְעַמִּים רַבִּים;
וְכִתְּתוּ חַרְבוֹתָם לְאִתִּים, וַחֲנִיתוֹתֵיהֶם לְמַזְמֵרוֹת--לֹא־יִשָּׂא גוֹי אֶל־גּוֹי חֶרֶב, וְלֹא־יִלְמְדוּ עוֹד
מִלְחָמָה. {פ} 4 And He shall judge between the nations, and shall decide for many peoples; and they shall beat their swords into plowshares, and their spears into pruninghooks; nation shall not lift up sword against nation, neither shall they learn war any more. {P}

29132 חֲרָבִי 1 Verb - Qal Imperative - feminine singular 1) to be waste, lay waste, make desolate, be desolate, be in ruins ; 1a) (Qal) to be waste, be desolate ; 1b) (Niphal) ; 1b1) to be made desolate ; 1b2) desolate (participle) ; 1c) (Hiphil) to lay waste, make desolate ; 1d) (Hophal) to be laid waste ; 2) to be dry, be dried up ; 2a) (Qal) to be dried, be dried up ; 2b) (Pual) to be dried ; 2c) (Hiphil) to dry up ; 2d) (Hophal) to be dried up ; 3) to attack, smite down, slay, fight 2717 חָרֵב Isa. 44:27 כז הָאֹמֵר
לַצּוּלָה, חֳרָבִי; וְנַהֲרֹתַיִךְ, אוֹבִישׁ. 27 That saith to the deep: 'Be dry, and I will dry up thy rivers';

29133 חַרְבִּי 11 Noun - feminine singular construct | first person common singular 1) sword, knife ; 1a) sword ; 1b) knife ; 1c) tools for cutting stone 2719
חָ֫רֶב Exod. 15:9; Deut. 32:41; 1 Sam. 21:9; Isa. 34:5; (Isa. 44:27; Ezek. 21:8ff; 30:24f; 32:10; Zeph. 2:12; (Isa. 44:27 חֳרָבִי) ט אָמַר {ר} אוֹיֵב אֶרְדֹּף אַשִּׂיג, {ס} אֲחַלֵּק שָׁלָל;
תִּמְלָאֵמוֹ {ר} נַפְשִׁי-- {ס} אָרִיק חַרְבִּי, תּוֹרִישֵׁמוֹ יָדִי. {ס} 9 The enemy said: 'I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.'

29134 חַרְבְּכֶם 2 Noun - feminine singular construct | second person masculine plural 1) sword, knife ; 1a) sword ; 1b) knife ; 1c) tools for cutting stone
2719 חָ֫רֶב Jer. 2:30; Ezek. 33:26 ל לַשָּׁוְא הִכֵּיתִי אֶת־בְּנֵיכֶם, מוּסָר לֹא לָקָחוּ;
אָכְלָה חַרְבְּכֶם נְבִיאֵיכֶם, כְּאַרְיֵה מַשְׁחִית. 30 In vain have I smitten your children--they received no correction; your sword hath devoured your prophets, like a destroying lion.

29135 חַרְבֶּךָ 2 Noun - feminine singular construct | second person masculine singular 1) sword, knife ; 1a) sword ; 1b) knife ; 1c) tools for cutting stone 2719
חָ֫רֶב 1 Sam. 15:33; Psalms 17:13 לג וַיֹּאמֶר שְׁמוּאֵל--כַּאֲשֶׁר שִׁכְּלָה נָשִׁים חַרְבֶּךָ, כֵּן־
תִּשְׁכַּל מִנָּשִׁים אִמֶּךָ; וַיְשַׁסֵּף שְׁמוּאֵל אֶת־אֲגָג לִפְנֵי יְהוָה, בַּגִּלְגָּל. {ס} 33 And Samuel said: As thy sword hath made women childless, so shall thy mother be childless among women. And Samuel hewed Agag in pieces before the LORD in Gilgal. {S}

29136 חַרְבְּךָ 6 וְעַל־חַרְבְּךָ Noun - feminine singular construct | second person masculine singular 1) sword, knife ; 1a) sword ; 1b) knife ; 1c) tools for cutting stone 2719 חָ֫רֶב Gen. 27:40; Exod. 20:25; Jdg. 9:54; 1 Sam. 31:4; 1 Chr. 10:4; Psalms 45:4 מ וְעַל־חַרְבְּךָ תִחְיֶה, וְאֶת־אָחִיךָ תַּעֲבֹד; וְהָיָה כַּאֲשֶׁר תָּרִיד, וּפָרַקְתָּ עֻלּוֹ מֵעַל
צַוָּארֶךָ. 40 And by thy sword shalt thou live, and thou shalt serve thy brother; and it shall come to pass when thou shalt break loose, that thou shalt shake his yoke from off thy neck.

29137 חַרְבָּם 1 Noun - feminine singular construct | third person masculine plural 1) sword, knife ; 1a) sword ; 1b) knife ; 1c) tools for cutting stone 2719 חָרֶב Psalm 37:15 טו חַרְבָּם, תָּבוֹא בְלִבָּם; וְקַשְּׁתוֹתָם, תִּשָּׁבַרְנָה. 15 Their sword shall enter into their own heart, and their bows shall be broken.

29138 חָרְבֹתֶיהָ 1 כָּל־חָרְבֹתֶיהָ Noun - feminine plural construct | third person feminine singular 1) a place laid waste, ruin, waste, desolation 2723 חָרְבָּה Isa. 51:3 ג כִּי־נִחַם יְהוָה צִיּוֹן, נִחַם כָּל־חָרְבֹתֶיהָ, וַיָּשֶׂם מִדְבָּרָהּ כְּעֵדֶן, וְעַרְבָתָהּ כְּגַן־יְהוָה; שָׂשׂוֹן וְשִׂמְחָה יִמָּצֵא בָהּ, תּוֹדָה וְקוֹל זִמְרָה. {ס} 3 For the LORD hath comforted Zion; He hath comforted all her waste places, and hath made her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody. {S}

29139 חַרְבֹתֵיהֶם 2 עִם־חַרְבֹתֵיהֶם Noun - feminine plural construct | third person masculine plural 1) sword, knife ; 1a) sword ; 1b) knife ; 1c) tools for cutting stone 2719 חָרֶב Neh. 4:7; Mic. 4:3 ז וּבִימֵי אַרְתַּחְשַׁשְׂתָּא, כָּתַב בִּשְׁלָם מִתְרְדָת טָבְאֵל וּשְׁאָר כְּנָוֺתוֹ, עַל-אַרְתַּחְשַׁשְׂתְּא, מֶלֶךְ פָּרָס; וּכְתָב, הַנִּשְׁתְּוָן, כָּתוּב אֲרָמִית, וּמְתֻרְגָּם אֲרָמִית. {פ} 7 And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of his companions, unto Artaxerxes king of Persia; and the writing of the letter was written in the Aramaic character, and set forth in the Aramaic tongue. {P}

29140 חָרְבֹתָיו 1 אֶת־חָרְבֹתָיו Noun - feminine plural construct | third person masculine singular 1) a place laid waste, ruin, waste, desolation 2723 חָרְבָּה Ezr. 9:9 ט כִּי־עֲבָדִים אֲנַחְנוּ--וּבְעַבְדֻתֵנוּ, לֹא עֲזָבָנוּ אֱלֹהֵינוּ; וַיַּט־עָלֵינוּ חֶסֶד לִפְנֵי מַלְכֵי פָרַס לָתֶת־לָנוּ מִחְיָה, לְרוֹמֵם אֶת־בֵּית אֱלֹהֵינוּ וּלְהַעֲמִיד אֶת־חָרְבֹתָיו, וְלָתֶת־לָנוּ גָדֵר, בִּיהוּדָה וּבִירוּשָׁלִָם. {ס} 9 For we are bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the ruins thereof, and to give us a fence in Judah and in Jerusalem. {S}

29141 חָרְבֹתַיִךְ 1 Noun - feminine plural construct | second feminine singular 1) a place laid waste, ruin, waste, desolation 2723 חָרְבָּה Isa. 49:19 יט כִּי חָרְבֹתַיִךְ וְשֹׁמְמֹתַיִךְ, וְאֶרֶץ הֲרִסֻתֵךְ: כִּי עַתָּה תֵּצְרִי מִיּוֹשֵׁב, וְרָחֲקוּ מְבַלְּעָיִךְ. 19 For thy waste and thy desolate places and thy land that hath been destroyed--surely now shalt thou be too strait for the inhabitants, and they that swallowed thee up shall be far away.

29142 חָרֵד 2 Adjective - masculine singular 1) trembling, fearful, afraid 2730 חָרֵד 1 Sam. 4:13; Ezr. 9:4 יג וַיָּבוֹא, וְהִנֵּה עֵלִי יֹשֵׁב עַל־הַכִּסֵּא יך (יַד) דֶּרֶךְ מְצַפֶּה--כִּי־הָיָה לִבּוֹ חָרֵד, עַל אֲרוֹן הָאֱלֹהִים; וְהָאִישׁ, בָּא לְהַגִּיד בָּעִיר, וַתִּזְעַק, כָּל־הָעִיר. 13 And when he came, lo, Eli sat upon his seat by the wayside watching; for his heart trembled for the ark of God. And when the man came into the city, and told it, all the city cried out.

29143 חֲרֹד 1 עַל־עֵין־חֲרֹד Noun proper - feminine singular En-harod = |spring of Herod|; 1) a camping place of Gideon and Israel near the hill of Moreh 5878 עֵין Jdg. 7:1 א וַיַּשְׁכֵּם יְרֻבַּעַל הוּא גִדְעוֹן, וְכָל־הָעָם אֲשֶׁר אִתּוֹ, וַיַּחֲנוּ, עַל־עֵין חֲרֹד; וּמַחֲנֵה מִדְיָן הָיָה־לוֹ מִצָּפוֹן, מִגִּבְעַת הַמּוֹרֶה בָּעֵמֶק. {ס} 1 Then Jerubbaal, who is

Gideon, and all the people that were with him, rose up early, and pitched beside En-harod; and the camp of Midian was on the north side of them, by Gibeath-moreh, in the valley. {S}

29144 חָרְדָה 1 Verb - Qal Perfect - third person feminine singular 1) to tremble, quake, move about, be afraid, be startled, be terrified ; 1a) (Qal); 1a1) to tremble, quake (of a mountain) ; 1a2) to tremble (of people) ; 1a3) to be anxiously careful ; 1a4) to go or come trembling (with prep) ; 1b) (Hiphil) ; 1b1) to cause to tremble ; 1b2) to drive in terror, rout (an army) 2729 חָרַד Isa. 10:29 כט עָבְרוּ, מַעְבָּרָה, גֶּבַע,
מָלוֹן לָנוּ; חָרְדָה, הָרָמָה--גִּבְעַת שָׁאוּל, נָסָה. 29 They are gone over the pass; they have taken up their lodging at Geba; Ramah trembleth; Gibeath-shaul is fled.

29145 חֲרָדָה 4 Noun - feminine singular 1) fear, anxiety, quaking, trembling, (extreme) anxiety, anxious care ; 1a) trembling, quaking ; 1b) anxious care
2731 חֲרָדָה Gen. 27:33; 1 Sam. 14:15; Jer. 30:5; Dan. 10:7 לג וַיֶּחֱרַד יִצְחָק
חֲרָדָה, גְּדֹלָה עַד-מְאֹד, וַיֹּאמֶר מִי-אֵפוֹא הוּא הַצָּד-צַיִד וַיָּבֵא לִי וָאֹכַל מִכֹּל בְּטֶרֶם תָּבוֹא, וָאֲבָרְכֵהוּ;
גַּם-בָּרוּךְ, יִהְיֶה. 33 And Isaac trembled very exceedingly, and said: 'Who then is he that hath taken venison, and brought it me, and I have eaten of all before thou camest, and have blessed him? yea, and he shall be blessed.'

29146 חָרְדוּ 2 Verb - Qal Perfect - third person common plural 1) to tremble, quake, move about, be afraid, be startled, be terrified ; 1a) (Qal); 1a1) to tremble, quake (of a mountain) ; 1a2) to tremble (of people) ; 1a3) to be anxiously careful ; 1a4) to go or come trembling (with prep) ; 1b) (Hiphil) ; 1b1) to cause to tremble ; 1b2) to drive in terror, rout (an army) 2729 חָרַד 1 Sam. 13:7; 14:15 ז וְעִבְרִים, עָבְרוּ
אֶת-הַיַּרְדֵּן, אֶרֶץ גָּד, וְגִלְעָד; וְשָׁאוּל עוֹדֶנּוּ בַגִּלְגָּל, וְכָל-הָעָם חָרְדוּ אַחֲרָיו. 7 Now some of the Hebrews had gone over the Jordan to the land of Gad and Gilead; but as for Saul, he was yet in Gilgal, and all the people followed him trembling.

29147 חִרְדוּ 1 Verb - Qal Imperative - masculine plural 1) to tremble, quake, move about, be afraid, be startled, be terrified ; 1a) (Qal); 1a1) to tremble, quake (of a mountain) ; 1a2) to tremble (of people) ; 1a3) to be anxiously careful ; 1a4) to go or come trembling (with prep) ; 1b) (Hiphil) ; 1b1) to cause to tremble ; 1b2) to drive in terror, rout (an army) 2729 חָרַד Isaiah 32:11 יא חִרְדוּ, שַׁאֲנַנּוֹת, רְגָזָה, בֹּטְחוֹת;
פְּשֹׁטָה וְעֹרָה, וַחֲגוֹרָה עַל-חֲלָצָיִם. 11 Tremble, ye women that are at ease; be troubled, ye confident ones; strip you, and make you bare, and gird sackcloth upon your loins,

29148 חֲרָדוֹת 1 Noun - feminine plural 1) fear, anxiety, quaking, trembling, (extreme) anxiety, anxious care ; 1a) trembling, quaking ; 1b) anxious care
2731 חֲרָדָה Ezek. 26:16 טז וְיָרְדוּ מֵעַל כִּסְאוֹתָם, כֹּל נְשִׂיאֵי הַיָּם, וְהֵסִירוּ אֶת-
מְעִילֵיהֶם, וְאֶת-בִּגְדֵי רִקְמָתָם יִפְשֹׁטוּ; חֲרָדוֹת יִלְבָּשׁוּ, עַל-הָאָרֶץ יֵשֵׁבוּ, וְחָרְדוּ לִרְגָעִים, וְשָׁמְמוּ עָלָיִךְ.
16 Then all the princes of the sea shall come down from their thrones, and lay away their robes, and strip off their richly woven garments; they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble every moment, and be appalled at thee.

29149 חָרַדְתְּ 1 Verb - Qal Perfect - second person feminine singular 1) to tremble, quake, move about, be afraid, be startled, be terrified ; 1a) (Qal); 1a1) to tremble, quake (of a mountain) ; 1a2) to tremble (of people) ; 1a3) to be anxiously careful ; 1a4) to go or come trembling (with prep) ; 1b) (Hiphil) ; 1b1) to cause to tremble ; 1b2) to drive in terror, rout (an army) 2729 חָרַד 2 Kings 4:13 יג וַיֹּאמֶר לוֹ, אֱמָר־נָא אֵלֶיהָ הִנֵּה חָרַדְתְּ אֵלֵינוּ אֶת־כָּל־הַחֲרָדָה הַזֹּאת, מֶה לַעֲשׂוֹת לָךְ, הֲיֵשׁ לְדַבֶּר־לָךְ אֶל־הַמֶּלֶךְ אוֹ אֶל־שַׂר הַצָּבָא; וַתֹּאמֶר, בְּתוֹךְ עַמִּי אָנֹכִי יֹשָׁבֶת. 13 And he said unto him: 'Say now unto her: Behold, thou hast been careful for us with all this care; what is to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host?' And she answered: 'I dwell among mine own people.'

29150 חֶרְדַּת 1 Noun - feminine singular construct 1) fear, anxiety, quaking, trembling, (extreme) anxiety, anxious care ; 1a) trembling, quaking ; 1b) anxious care 2731 חֲרָדָה Proverbs 29:25 כה חֶרְדַּת אָדָם, יִתֵּן מוֹקֵשׁ; וּבוֹטֵחַ בַּיהוָה יְשֻׂגָּב. 25 The fear of man bringeth a snare; but whoso putteth his trust in the LORD shall be set up on high.

29151 חָרָה 17 Verb - Qal Perfect - third person masculine singular 1) to be hot, furious, burn, becomeangry, be kindled ; 1a) (Qal) to burn, kindle (anger) ; 1b) (Niphal) to be angry with, be incensed ; 1c) (Hiphil) to burn, kindle ; 1d) (Hithpael) to heat oneself in vexation 2734 חָרָה Gen. 4:6; Num. 11:33; 2 Sam. 19:43; 22:8; 2 Kings 23:26; Job 30:30; 32:2f; 42:7; Psalm 18:8; Isa. 5:25; Hos. 8:5; Jon. 4:4, 9; Hab. 3:8; Zech. 10:3; (1 Sam. 20:7 וְאִם-חָרֹה); ו וַיֹּאמֶר יְהוָה, אֶל־קָיִן: לָמָּה חָרָה לָךְ, וְלָמָּה נָפְלוּ פָנֶיךָ. 6 And the LORD said unto Cain: 'Why art thou wroth? and why is thy countenance fallen?

29152 חָרֹה 1 וְאִם־חָרֹה Verb - Qal Infinitive Absolute 1) to be hot, furious, burn, becomeangry, be kindled ; 1a) (Qal) to burn, kindle (anger) ; 1b) (Niphal) to be angry with, be incensed ; 1c) (Hiphil) to burn, kindle ; 1d) (Hithpael) to heat oneself in vexation 2734 חָרָה 1 Sam. 20:7 ז אִם־כֹּה יֹאמַר טוֹב, שָׁלוֹם לְעַבְדֶּךָ; וְאִם־חָרֹה יֶחֱרֶה, לוֹ־־דַע, כִּי־כָלְתָה הָרָעָה מֵעִמּוֹ. 7 If he say thus: It is well; thy servant shall have peace; but if he be wroth, then know that evil is determined by him.

29153 חַרְהֲיָה 1 בֶּן־חַרְהֲיָה Noun proper - masculine singular Harhaiah = |fear of Jehovah|; 1) father of Uzziel who wasone of the builders of the wall in Nehemiah's time 2736 חַרְהֲיָה; Neh. 3:8 ח עַל-יָדוֹ הֶחֱזִיק, עֻזִּיאֵל בֶּן-חַרְהֲיָה צוֹרְפִים, {ס} וְעַל-יָדוֹ הֶחֱזִיק, חֲנַנְיָה בֶּן-הָרַקָּחִים; וַיַּעַזְבוּ, יְרוּשָׁלִַם, עַד, הַחוֹמָה הָרְחָבָה. {ס} 8 Next unto him repaired Uzziel the son of Harhaiah, goldsmiths. {S} And next unto him repaired Hananiah one of the perfumers, and they restored Jerusalem even unto the broad wall. {S}

29154 חָרוּ 1 Verb - Qal Perfect - third person common plural 1) to burn, be hot, be scorched, be charred ; 1a) (Qal) ; 1a1) to be hot, be scorched ; 1a2) to burn, be burned ; 1b) (Niphal); 1b1) to be scorched, be burned ; 1b2) to burn ; 1b3) to be dry, be angry ; 1c) (Pilpel) to cause to burn 2787 חָרַר Isa. 24:6 ו עַל־כֵּן, אָלָה אָכְלָה אֶרֶץ, וַיֶּאְשְׁמוּ, יֹשְׁבֵי בָהּ; עַל־כֵּן, חָרוּ יֹשְׁבֵי אֶרֶץ, וְנִשְׁאַר אֱנוֹשׁ, מִזְעָר. 6 Therefore hath a curse devoured the earth, and they that dwell therein are found guilty; therefore the inhabitants of the earth waste away, and men are left few.

29155 חָרוּל 2 Noun - masculine singular 1) nettles, weeds, kind of weed (perhaps chickpea) 2738 חָרוּל Job 30:7; Zeph. 2:9 ז בֵּין־שִׂיחִים

יִנְהָקוּ; תַּחַת חָרוּל יְסֻפָּחוּ.   7 Among the bushes they bray; under the nettles they are gathered together.

29156   חֲרוּמַף   1   בֶּן־חֲשַׁבְנְיָה   Noun proper - masculine singular
Harumaph = |split nose|; 1) father of Jedaiah,one of the builders of the wall in Nehemiah's time   2739   חֲרוּמַף   Neh. 3:10   י וְעַל-יָדָם הֶחֱזִיק יְדָיָה בֶן-חֲרוּמַף, וְנֶגֶד בֵּיתוֹ; {ס} וְעַל-יָדוֹ הֶחֱזִיק, חַטּוּשׁ בֶּן-חֲשַׁבְנְיָה.   10 And next unto them repaired Jedaiah the son of Harumaph, even over against his house. {S} And next unto him repaired Hattush the son of Hashabneiah.

29157   חָרוּץ   8   אוֹ־חָרוּץ   Noun proper - masculine singular   Haruz = |zealous|; 1) a man of Jotbah, father of Meshullemeth, wife of Manasseh and mother of Amon   2743   חָרוּץ   Lev. 22:22; 2 Kings 21:19; Job 41:22; Psalms 68:14; Prov. 12:27; 21:5; Isa. 10:22; 41:15   כב עַוֶּרֶת אוֹ שָׁבוּר אוֹ-חָרוּץ אוֹ-יַבֶּלֶת, אוֹ גָרָב אוֹ יַלֶּפֶת--לֹא-תַקְרִיבוּ אֵלֶּה, לַיהוָה; וְאִשֶּׁה, לֹא-תִתְּנוּ מֵהֶם עַל-הַמִּזְבֵּחַ--לַיהוָה.   22 Blind, or broken, or maimed, or having a wen, or scabbed, or scurvy, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.

29158   חָרוּצִים   2   Adjective - masculine plural   adj ; 1) sharp-pointed, sharp, diligent ; n m ; 2) strict decision, decision ; 3) trench, moat, ditch ; 4) gold (poetical)
2742   חָרוּץ   Prov. 10:4; 12:24   ד רָאשׁ--עֹשֶׂה כַף-רְמִיָּה; וְיַד חָרוּצִים תַּעֲשִׁיר.
4 He becometh poor that dealeth with a slack hand; but the hand of the diligent maketh rich.

29159   חֲרוּצִים   1   Verb - Qal Passive Participle - masculine plural   1) to cut, sharpen, decide, decree, determine, maim, move, be decisive, be mutilated ; 1a)(Qal) ; 1a1) to cut, mutilate ; 1a2) to sharpen ; 1a3) to decide ; 1b) (Niphal) to be decisive   2782
חָרַץ   Job 14:5   ה אִם חֲרוּצִים, יָמָיו--מִסְפַּר־חֳדָשָׁיו אִתָּךְ: חֻקָּו עָשִׂיתָ, וְלֹא יַעֲבֹר.   5 Seeing his days are determined, the number of his months is with Thee, and Thou hast appointed his bounds that he cannot pass;

29160   חֲרוּשָׁה   1   Verb - Qal Passive Participle - feminine singular   1) to cut in, plough, engrave, devise ; 1a) (Qal) ; 1a1) to cut in, engrave ; 1a2) to plough ; 1a3) to devise ; 1b) (Niphal) to be ploughed ; 1c) (Hiphil) to plot evil ; 2) to be silent, be dumb, be speechless, be deaf ; 2a) (Qal) ; 2a1) to be silent ; 2a2) to be deaf ; 2b) (Hiphil) ; 2b1) to be silent, keep quiet ; 2b2) to make silent ; 2b3) to be deaf, show deafness ; 2c) (Hithpael) to remain silent   2790   חָרַשׁ   Jer. 17:1   א חַטַּאת יְהוּדָה, כְּתוּבָה בְּעֵט בַּרְזֶל--בְּצִפֹּרֶן שָׁמִיר: חֲרוּשָׁה עַל־לוּחַ לִבָּם, וּלְקַרְנוֹת מִזְבְּחוֹתֵיכֶם.   1 The sin of Judah is written with a pen of iron, and with the point of a diamond; it is graven upon the tablet of their heart, and upon the horns of your altars.

29161   חָרוּת   1   Verb - Qal Passive Participle - masculine singular   1) (Qal) to engrave, graven   2801   חָרַת   Exod. 32:16   טז וְהַלֻּחֹת--מַעֲשֵׂה אֱלֹהִים, הֵמָּה; וְהַמִּכְתָּב, מִכְתַּב אֱלֹהִים הוּא--חָרוּת, עַל-הַלֻּחֹת.   16 And the tables were the work of God, and the writing was the writing of God, graven upon the tables.

29162   חָרוֹן   3   Noun - masculine singular   1) anger, heat, burning (of anger) ; 1a) always used of God's anger   2740   חָרוֹן   Neh. 13:18; Psalms 58:10; Ezek. 7:12   יח הֲלוֹא כֹה עָשׂוּ, אֲבֹתֵיכֶם--וַיָּבֵא אֱלֹהֵינוּ עָלֵינוּ אֵת כָּל-הָרָעָה הַזֹּאת, וְעַל הָעִיר

הַזֹּאת; וְאַתֶּם מוֹסִיפִים חָרוֹן, עַל-יִשְׂרָאֵל, לְחַלֵּל, אֶת-הַשַּׁבָּת. {פ} 18 Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.' {P}

29163 חֲרוֹן 22 Noun - masculine singular construct 1) anger, heat, burning (of anger) ; 1a) always used of God's anger 2740 חָרוֹן Num. 25:4; 32:14; 1 Sam. 28:18; 2 Chr. 28:11; 29:10; 30:8; Ezr. 10:14; Job 20:23; Psalm 78:49; Isa. 13:13; Jer. 4:8, 26; 25:37f; 30:24; 49:37; Lam. 1:12; 4:11; Hos. 11:9; Zeph. 2:2; 3:8 ד וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, קַח אֶת־כָּל־רָאשֵׁי הָעָם, וְהוֹקַע אוֹתָם לַיהוָה, נֶגֶד הַשָּׁמֶשׁ; וְיָשֹׁב חֲרוֹן אַף־יְהוָה, מִיִּשְׂרָאֵל. 4 And the LORD said unto Moses: 'Take all the chiefs of the people, and hang them up unto the LORD in face of the sun, that the fierce anger of the LORD may turn away from Israel.'

29164 חֹרוֹן 3 לְבֵית־חֹרוֹן Noun proper - feminine singular Beth-horon = |house of hollowness|; 1) two towns in Ephraim ; 1a) Upper Beth-horon-town on the mountains of Ephraim ; 1b) Lower Beth-horon-town located 800 feet (245 m) lower than Upper Beth-horon 1032 בֵּית־חוֹרוֹן Jos. 18:13f; 1 Sam. 13:18 יג וְעָבַר מִשָּׁם הַגְּבוּל לוּזָה, אֶל־כֶּתֶף לוּזָה נֶגְבָּה־־הִיא, בֵּית־אֵל; וְיָרַד הַגְּבוּל, עַטְרוֹת אַדָּר, עַל־הָהָר, אֲשֶׁר מִנֶּגֶב לְבֵית־חֹרוֹן תַּחְתּוֹן. 13 And the border passed along from thence to Luz, to the side of Luz--the same is Beth-el--southward; and the border went down to Atroth-addar, by the mountain that lieth on the south of Beth-horon the nether.

29165 חֲרוֹנִי 1 Noun - masculine singular construct | first person common singular 1) anger, heat, burning (of anger) ; 1a) always used of God's anger 2740 חָרוֹן Ezek. 7:14 יד תָּקְעוּ בַתָּקוֹעַ וְהָכִין הַכֹּל, וְאֵין הֹלֵךְ לַמִּלְחָמָה: כִּי חֲרוֹנִי, אֶל־כָּל־הֲמוֹנָהּ. 14 They have blown the horn, and have made all ready, but none goeth to the battle; for My wrath is upon all the multitude thereof.

29166 חֲרוֹנֶיךָ 1 Noun - masculine plural construct | second person masculine singular 1) anger, heat, burning (of anger) ; 1a) always used of God's anger 2740 חָרוֹן Psalm 88:16 טז עָנִי אֲנִי וְגֹוֵעַ מִנֹּעַר; נָשָׂאתִי אֵמֶיךָ אָפוּנָה. 16 I am afflicted and at the point of death from my youth up; I have borne Thy terrors, I am distracted.

29167 חַרְחוּר 2 Noun proper - masculine singular Harhur = |inflammation|; 1) head of a family returning from exile with Zerubbabel 2744 חַרְחוּר Ezr. 2:51; Neh. 7:53 נא בְּנֵי־בַקְבּוּק {ס} בְּנֵי־חֲקוּפָא, {ס} בְּנֵי {ר} חַרְחוּר. {ס} 51 the children of Bakbuk, the children of Hakupha, the children of Harhur;

29168 חַרְחַס 1 בֶּן־חַרְחַס Noun proper - masculine singular Harhas = |very poor|; 1) grandfather ofShallum, the husband of Huldah, the prophetess 2745 חַרְחַס 2 Kings 22:14 יד וַיֵּלֶךְ חִלְקִיָּהוּ הַכֹּהֵן וַאֲחִיקָם וְעַכְבּוֹר וְשָׁפָן וַעֲשָׂיָה, אֶל־חֻלְדָּה הַנְּבִיאָה אֵשֶׁת שַׁלֻּם בֶּן־תִּקְוָה בֶּן־חַרְחַס שֹׁמֵר הַבְּגָדִים, וְהִיא יֹשֶׁבֶת בִּירוּשָׁלִַם, בַּמִּשְׁנֶה; וַיְדַבְּרוּ, אֵלֶיהָ. 14 So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asaiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe--now she dwelt in Jerusalem in the second quarter--and they spoke with her.

29169 חֲרִטִים 1 Noun - masculine plural 1) bag, purse 2754
חֲרִיטִים 2 Kings 5:23 כג וַיֹּאמֶר נַעֲמָן, הוֹאֵל קַח כִּכָּרָיִם; וַיִּפְרָץ־בּוֹ, וַיָּצַר כִּכְּרַיִם כֶּסֶף
בִּשְׁנֵי חֲרִטִים וּשְׁתֵּי חֲלִפוֹת בְּגָדִים, וַיִּתֵּן אֶל־שְׁנֵי נְעָרָיו, וַיִּשְׂאוּ לְפָנָיו. 23 And Naaman said: 'Be
content, take two talents.' And he urged him, and bound two talents of silver in two bags, with
two changes of raiment, and laid them upon two of his servants; and they bore them before
him.
29170 חַרְטֹם 1 לְכָל־חַרְטֹם Noun - masculine singular 1)
magician, magician-astrologer 2749 חַרְטֹם Dan. 2:10 י עֲנוֹ כשדיא
(כַשְׂדָּאֵי) קֳדָם־מַלְכָּא, וְאָמְרִין--לָא־אִיתַי אֱנָשׁ עַל־יַבֶּשְׁתָּא, דִּי מִלַּת מַלְכָּא יוּכַל לְהַחֲוָיָה: כָּל־קֳבֵל,
דִּי כָּל־מֶלֶךְ רַב וְשַׁלִּיט, מִלָּה כִדְנָה לָא שְׁאֵל, לְכָל־חַרְטֹם וְאָשַׁף וְכַשְׂדָּי. 10 The Chaldeans
answered before the king, and said: 'There is not a man upon the earth that can declare the
king's matter; forasmuch as no great and powerful king hath asked such a thing of any
magician, or enchanter, or Chaldean.
29171 חַרְטֻמֵּי 3 אֶת־כָּל־חַרְטֻמֵּי Noun - masculine plural construct
1) diviner, magician, astrologer ; 1a) engraver, writer (only in derivative sense ofone
possessed of occult knowledge) 2748 חַרְטֹם Gen. 41:8; Exod. 7:11, 22
ח וַיְהִי בַבֹּקֶר, וַתִּפָּעֶם רוּחוֹ, וַיִּשְׁלַח וַיִּקְרָא אֶת־כָּל־חַרְטֻמֵּי מִצְרַיִם, וְאֶת־כָּל־חֲכָמֶיהָ; וַיְסַפֵּר פַּרְעֹה
לָהֶם אֶת־חֲלֹמוֹ, וְאֵין־פּוֹתֵר אוֹתָם לְפַרְעֹה. 8 And it came to pass in the morning that his
spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men
thereof; and Pharaoh told them his dream; but there was none that could interpret them unto
Pharaoh.
29172 חַרְטֻמַּיָּא 2 Noun - masculine plurald 1) magician, magician-
astrologer 2749 חַרְטֹם Dan. 4:4, 6 ד בֵּאדַיִן עללין (עָלִּין), חַרְטֻמַּיָּא
אָשְׁפַיָּא, כשדיא (כַּשְׂדָּאֵי), וְגָזְרַיָּא; וְחֶלְמָא, אָמַר אֲנָה קֳדָמֵיהוֹן, וּפִשְׁרֵהּ, לָא־מְהוֹדְעִין לִי. 4 Then
came in the magicians, the enchanters, the Chaldeans, and the astrologers; and I told the
dream before them; but they did not make known unto me the interpretation thereof.
29173 חַרְטֻמִּין 2 Noun - masculine plural 1) magician, magician-
astrologer 2749 חַרְטֹם Dan. 2:27; 5:11 כז עָנֵה דָנִיֵּאל קֳדָם מַלְכָּא,
וְאָמַר: רָזָא, דִּי־מַלְכָּא שָׁאֵל--לָא חַכִּימִין אָשְׁפִין חַרְטֻמִּין גָּזְרִין, יָכְלִין לְהַחֲוָיָה לְמַלְכָּא. 27
Daniel answered before the king, and said: 'The secret which the king hath asked can neither
wise men, enchanters, magicians, nor astrologers, declare unto the king;
29174 חֳרִי 1 Noun - masculine singular construct 1) heat (of anger),
burning (of anger) 2750 חֳרִי Deut. 29:23 כג וְאָמְרוּ, כָּל־הַגּוֹיִם, עַל־מֶה
עָשָׂה יְהוָה כָּכָה, לָאָרֶץ הַזֹּאת; מֶה חֳרִי הָאַף הַגָּדוֹל, הַזֶּה. 23 even all the nations shall say
'Wherefore hath the LORD done thus unto this land? what meaneth the heat of this great
anger?'
29175 חֹרִי 3 Noun proper - masculine singular Hori = |cave dweller|;
1) a Horite, son of Lotan, the son ofSeir ; 2) aSimeonite, father ofShaphat 2753
חֹרִי Gen. 36:22; 40:16; 1 Chr. 1:39 כב וַיִּהְיוּ בְנֵי־לוֹטָן, חֹרִי וְהֵימָם; וַאֲחוֹת לוֹטָן,
תִּמְנָע. 22 And the children of Lotan were Hori and Hemam; and Lotan's sister was Timna.

29176 חֹרֵי 5 Noun - masculine plural construct 1) hole, cave
2356 חור Neh. 6:17; 13:17; Job 30:6; Jer. 27:20; 39:6 יז גַּם בַּיָּמִים הָהֵם,
מַרְבִּים חֹרֵי יְהוּדָה אִגְּרֹתֵיהֶם, הוֹלְכוֹת, עַל-טוֹבִיָּה; וַאֲשֶׁר לְטוֹבִיָּה, בָּאוֹת אֲלֵיהֶם. 17 Moreover
in those days the nobles of Judah sent many letters unto Tobiah, and the letters of Tobiah
came unto them.

29177 חֹרֶיהָ 1 Noun - masculine plural construct | third person feminine
singular 1) a noble, freebornone 2715 חֹרִים Isa. 34:12 יב חֹרֶיהָ
וְאֵין־שָׁם, מְלוּכָה יִקְרָאוּ; וְכָל־שָׂרֶיהָ, יִהְיוּ אָפֶס. 12 As for her nobles, none shall be there to
be called to the kingdom; and all her princes shall be nothing.

29178 חֲרֵיהֶם 1 צוֹאָתָםqere; 6627 חֲרָאִים ;cf 2716 Noun - common
masculine plural construct | suffix third person masculine plural kethib doves' dung
2755 חֲרֵי־יוֹנִים 2 Kings 18:27 כז וַיֹּאמֶר אֲלֵיהֶם רַבְשָׁקֵה, הַעַל אֲדֹנֶיךָ וְאֵלֶיךָ
שְׁלָחַנִי אֲדֹנִי, לְדַבֵּר, אֶת־הַדְּבָרִים הָאֵלֶּה; הֲלֹא עַל־הָאֲנָשִׁים, הַיֹּשְׁבִים עַל־הַחֹמָה, לֶאֱכֹל אֶת־חריהם
(צוֹאָתָם) וְלִשְׁתּוֹת אֶת־שׁניהם (מֵימֵי רַגְלֵיהֶם), עִמָּכֶם. 27 But Rab-shakeh said unto them:
'Hath my master sent me to thy master, and to thee, to speak these words? hath he not sent
me to the men that sit on the wall, to eat their own dung, and to drink their own water with
you?'

29179 חֹרָיו 1 Noun - masculine plural construct | third person masculine
singular 1) hole, cave 2356 חור Nah. 2:13 יג אַרְיֵה טֹרֵף בְּדֵי
גֹרוֹתָיו, וּמְחַנֵּק לְלִבְאֹתָיו; וַיְמַלֵּא־טֶרֶף חֹרָיו, וּמְעֹנֹתָיו טְרֵפָה. 13 The lion did tear in pieces
enough for his whelps, and strangled for his lionesses, and filled his caves with prey, and his
dens with ravin.

29180 חֲרֵייוֹנִים 1 דִּבְיוֹנִיםqere; Noun - common masculine plural
construct kethib doves' dung 2755 חֲרָאִים, חֲרֵי־יוֹנִים 2 Kings 6:25
כה וַיְהִי רָעָב גָּדוֹל בְּשֹׁמְרוֹן, וְהִנֵּה צָרִים עָלֶיהָ: עַד הֱיוֹת רֹאשׁ־חֲמוֹר בִּשְׁמֹנִים כֶּסֶף, וְרֹבַע הַקַּב חרי
(דִּב־) יוֹנִים בַּחֲמִשָּׁה־כָסֶף. 25 And there was a great famine in Samaria; and, behold, they
besieged it, until an ass's head was sold for fourscore pieces of silver, and the fourth part of a
kab of dove's dung for five pieces of silver.

29181 חָרִיף 2 Noun proper - masculine singular Hariph = |a plucking
off|; 1) head of a family of exiles returning with Zerubbabel ; 2) a head of the people who
sealed the covenant with Nehemiah 2756 חָרִיף Neh. 7:24; 10:20
כד בְּנֵי חָרִיף, מֵאָה שְׁנֵים עָשָׂר. {ס} 24 The children of Hariph, a hundred and twelve. {S}

29182 חָרִישׁ 1 אֵין־חָרִישׁ Noun - masculine singular 1) ploughing,
ploughing time 2758 חָרִישׁ Gen. 45:6 ו כִּי־זֶה שְׁנָתַיִם הָרָעָב, בְּקֶרֶב
הָאָרֶץ; וְעוֹד חָמֵשׁ שָׁנִים, אֲשֶׁר אֵין־חָרִישׁ וְקָצִיר. 6 For these two years hath the famine been
in the land; and there are yet five years, in which there shall be neither plowing nor harvest.

29183 חֲרִישׁוֹ 1 Noun - masculine singular construct | third person masculine
singular 1) ploughing, ploughing time 2758 חָרִישׁ 1 Sam. 8:12
יב וְלָשׂוּם לוֹ, שָׂרֵי אֲלָפִים וְשָׂרֵי חֲמִשִּׁים; וְלַחֲרֹשׁ חֲרִישׁוֹ וְלִקְצֹר קְצִירוֹ, וְלַעֲשׂוֹת כְּלֵי־מִלְחַמְתּוֹ וּכְלֵי
רִכְבּוֹ. 12 And he will appoint them unto him for captains of thousands, and captains of

fifties; and to plow his ground, and to reap his harvest, and to make his instruments of war, and the instruments of his chariots.

29184 חֲרִישִׁית 1 Adjective - feminine singular 1) harsh, hot, sultry, silent (meaning uncertain) 2759 חֲרִישִׁית Jon. 4:8 ח וַיְהִי כִּזְרֹחַ הַשֶּׁמֶשׁ, וַיְמַן אֱלֹהִים רוּחַ קָדִים חֲרִישִׁית, וַתַּךְ הַשֶּׁמֶשׁ עַל־רֹאשׁ יוֹנָה, וַיִּתְעַלָּף; וַיִּשְׁאַל אֶת־נַפְשׁוֹ, לָמוּת, וַיֹּאמֶר, טוֹב מוֹתִי מֵחַיָּי. 8 And it came to pass, when the sun arose, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and requested for himself that he might die, and said: 'It is better for me to die than to live.'

29185 חֲרֻלִּים 1 Noun - masculine plural 1) nettles, weeds, kind of weed (perhaps chickpea) 2738 חָרוּל Prov. 24:31 יא הַצֵּל, לְקֻחִים לַמָּוֶת; וּמָטִים לַהֶרֶג, אִם-תַּחְשׂוֹךְ. 11 Deliver them that are drawn unto death; and those that are ready to be slain wilt thou forbear to rescue?

29186 חָרֻם 1 Verb - Qal Passive Participle - masculine singular 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate ; 1a) (Hiphil) ; 1a1) to prohibit (for common use), ban ; 1a2) to consecrate, devote, dedicate for destruction ; 1a3) to exterminate, completely destroy ; 1b) (Hophal) ; 1b1) to be put under the ban, be devoted to destruction ; 1b2) to be devoted, be forfeited ; 1b3) to be completely destroyed ; 2) to split, slit, mutilate (a part of the body) ; 2a) (Qal) to mutilate ; 2b) (Hiphil) to divide 2763 חָרַם Lev. 21:18 יח כִּי כָל-אִישׁ אֲשֶׁר-בּוֹ מוּם, לֹא יִקְרָב: אִישׁ עִוֵּר אוֹ פִסֵּחַ, אוֹ חָרֻם אוֹ שָׂרוּעַ. 18 For whatsoever man he be that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath any thing maimed, or anything too long,

29187 חָרִם 9 Noun proper - masculine singular Harim = |dedicated|; 1) a priest in the time of David who had charge of the 3rd course ; 2) head of a family of exiles totalling 1017 who returned with Zerubbabel ; 3) another head of a family of exiles totalling 320 who returned with Zerubbabel ; 4) a priest in the time of Nehemiah ; 5) a ruler of the people under Nehemiah 2766 חָרִם Ezr. 2:32, 39; 10:21, 31; Neh. 3:11; 7:35, 42; 10:6, 28 לב בְּנֵי חָרִם, שְׁלֹשׁ מֵאוֹת וְעֶשְׂרִים. {ס} 32 The children of Harim, three hundred and twenty. {S}

29188 חֳרֵם 1 Noun proper - feminine singular Horem = |sacred|; 1)one of the fortified towns in Naphtali 2765 חֳרֵם Jos. 19:38 לח וְיִרְאוֹן, וּמִגְדַּל־אֵל, חֳרֵם וּבֵית־עֲנָת, וּבֵית שָׁמֶשׁ: עָרִים תְּשַׁע־עֶשְׂרֵה, וְחַצְרֵיהֶן. 38 and Iron, and Migdal-el, and Horem, and Beth-anath, and Beth-shemesh; nineteen cities with their villages.

29189 חֵרֶם 11 Noun - masculine singular 1) a thing devoted, thing dedicated, ban, devotion ; 2) a net, thing perforated ; 3) have been utterly destroyed, (appointed to) utter destruction 2764 חֵ֫רֶם Lev. 27:28f; Num. 18:14; Deut. 7:26; Jos. 6:17; 7:13; Ezek. 44:29; Mic. 7:2; Mal. 3:24 כח אַךְ-כָּל-חֵרֶם אֲשֶׁר יַחֲרִם אִישׁ לַיהוָה מִכָּל-אֲשֶׁר-לוֹ, מֵאָדָם וּבְהֵמָה וּמִשְּׂדֵה אֲחֻזָּתוֹ--לֹא יִמָּכֵר, וְלֹא יִגָּאֵל: כָּל-חֵרֶם, קֹדֶשׁ-קָדָשִׁים הוּא לַיהוָה. 28 Notwithstanding, no devoted thing, that a man may devote unto the LORD of all that he hath, whether of man or beast, or of the field of his possession, shall be sold or redeemed; every devoted thing is most holy unto the LORD.

29190 חָרְמָה 4 Noun proper - feminine singular Hormah = |devotion|; 1) a town of the Canaanites, conquered by Joshua, allotted to Judah, and located in the south of Judah 2767 חָרְמָה Num. 21:3; Deut. 1:44; Jos. 12:14; Jdg. 1:17
ג וַיִּשְׁמַע יְהוָה בְּקוֹל יִשְׂרָאֵל, וַיִּתֵּן אֶת-הַכְּנַעֲנִי, וַיַּחֲרֵם אֶתְהֶם, וְאֶת-עָרֵיהֶם; וַיִּקְרָא שֵׁם-הַמָּקוֹם, חָרְמָה. {פ} 3 And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities; and the name of the place was called Hormah. {P}

29191 חֶרְמוֹ 1 Noun - masculine singular construct | third person masculine singular 1) a thing devoted, thing dedicated, ban, devotion ; 2) a net, thing perforated ; 3) have been utterly destroyed, (appointed to) utter destruction 2764 חֵרֶם
Hab. 1:17 יז הַעַל כֵּן, יָרִיק חֶרְמוֹ; וְתָמִיד לַהֲרֹג גּוֹיִם, לֹא יַחְמוֹל. {ס} 17 Shall they therefore empty their net, and not spare to slay the nations continually? {S}

29192 חֶרְמוֹן 12 Noun proper - feminine singular Hermon = |a sanctuary|; 1) a mountain on the northeastern border of Palestine and Lebanon and overlooking the border city of Dan 2768 חֶרְמוֹן Deut. 3:8; 4:48; Jos. 11:3, 17; 12:1, 5; 13:5, 11; Jdg. 3:3; 1 Chr. 5:23; Psalms 133:3 ח וַנִּקַּח בָּעֵת הַהִוא, אֶת־הָאָרֶץ, מִיַּד שְׁנֵי מַלְכֵי הָאֱמֹרִי, אֲשֶׁר בְּעֵבֶר הַיַּרְדֵּן--מִנַּחַל אַרְנֹן, עַד־הַר חֶרְמוֹן. 8 And we took the land at that time out of the hand of the two kings of the Amorites that were beyond the Jordan, from the valley of Arnon unto mount Hermon--

29193 חֶרְמִי 2 אֶת־אִישׁ־חֶרְמִי Noun - masculine singular construct | first person common singular 1) a thing devoted, thing dedicated, ban, devotion ; 2) a net, thing perforated ; 3) have been utterly destroyed, (appointed to) utter destruction 2764 חֵרֶם 1 Kings 20:42; Isa. 34:5 מב וַיֹּאמֶר אֵלָיו, כֹּה אָמַר יְהוָה, יַעַן שִׁלַּחְתָּ אֶת־אִישׁ־חֶרְמִי, מִיָּד--וְהָיְתָה נַפְשְׁךָ תַּחַת נַפְשׁוֹ, וְעַמְּךָ תַּחַת עַמּוֹ. 42 And he said unto him: 'Thus saith the LORD: Because thou hast let go out of thy hand the man whom I had devoted to destruction, therefore thy life shall go for his life, and thy people for his people.'

29194 חֲרָמִים 2 Noun - masculine plural 1) a thing devoted, thing dedicated, ban, devotion ; 2) a net, thing perforated ; 3) have been utterly destroyed, (appointed to) utter destruction 2764 חֵרֶם Ezek. 26:5, 14 ה מִשְׁטַח חֲרָמִים תִּהְיֶה, בְּתוֹךְ הַיָּם--כִּי אֲנִי דִבַּרְתִּי, נְאֻם אֲדֹנָי יְהוִה; וְהָיְתָה לְבַז, לַגּוֹיִם. 5 She shall be a place for the spreading of nets in the midst of the sea; for I have spoken it, saith the Lord GOD; and she shall become a spoil to the nations.

29195 חֶרְמֵשׁ 1 Noun - masculine singular 1) sickle 2770 חֶרְמֵשׁ Deut. 16:9 ט שִׁבְעָה שָׁבֻעֹת, תִּסְפָּר־לָךְ: מֵהָחֵל חֶרְמֵשׁ, בַּקָּמָה, תָּחֵל לִסְפֹּר, שִׁבְעָה שָׁבֻעוֹת. 9 Seven weeks shalt thou number unto thee; from the time the sickle is first put to the standing corn shalt thou begin to number seven weeks.

29196 חָרָן 5 עַד־חָרָן Noun proper - feminine singular Haran = |mountaineer| ; n pr m ; 1) a son of Caleb by his concubine Ephah ; n pr loc ; 2) the city to which Abraham migrated when he left Ur of the Chaldees and where he stayed until his father

died before leaving for the promised land; located in Mesopotamia in Padan-aram at the foot
of Mount Masius between the Khabour and the Euphrates 2771 חָרָן Gen.
11:31; 2 Kings 19:12; 1 Chr. 2:46; Isa. 37:12; Ezek. 27:23 לא וַיִּקַּח תֶּרַח אֶת־אַבְרָם בְּנוֹ,
וְאֶת־לוֹט בֶּן־הָרָן בֶּן־בְּנוֹ, וְאֵת שָׂרַי כַּלָּתוֹ, אֵשֶׁת אַבְרָם בְּנוֹ; וַיֵּצְאוּ אִתָּם מֵאוּר כַּשְׂדִּים, לָלֶכֶת אַרְצָה
כְּנַעַן, וַיָּבֹאוּ עַד־חָרָן, וַיֵּשְׁבוּ שָׁם. 31 And Terah took Abram his son, and Lot the son of
Haran, his son's son, and Sarai his daughter-in-law, his son Abram's wife; and they went forth
with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran,
and dwelt there.

29197 חֹרֹן 1 וְאֶת־בֵּית־חֹרֹן Noun proper - feminine singular Beth-
horon = |house of hollowness|; 1) two towns in Ephraim ; 1a) Upper Beth-horon-town on the
mountains of Ephraim ; 1b) Lower Beth-horon-town located 800 feet (245 m) lower than
Upper Beth-horon 1032 בֵּית־חוֹרוֹן 1 Kings 9:17 יז וַיִּבֶן שְׁלֹמֹה אֶת־גָּזֶר,
וְאֶת־בֵּית חֹרֹן תַּחְתּוֹן. 17 And Solomon built Gezer, and Beth-horon the nether,

29198 חָרָנָה 2 Noun proper - feminine singular | third person feminine
singular Haran = |mountaineer| ; n pr m ; 1) a son of Caleb by his concubine Ephah ; n
pr loc ; 2) the city to which Abraham migrated when he left Ur of the Chaldees and where he
stayed until his father died before leaving for the promised land; located in Mesopotamia in
Padan-aram at the foot of Mount Masius between the Khabour and the Euphrates 2771
חָרָן Gen. 27:43; 28:10 מג וְעַתָּה בְנִי, שְׁמַע בְּקֹלִי; וְקוּם בְּרַח־לְךָ אֶל־לָבָן אָחִי, חָרָנָה.
43 Now therefore, my son, hearken to my voice; and arise, flee thou to Laban my brother to
Haran;

29199 חֹרֹנַיִם 1 עַד־חֹרֹנַיִם Noun proper - feminine singular
Horonaim = |two caves|; 1) a town of Moab 2773 חֹרוֹנַ֫יִם Jer. 48:34
לד מִזַּעֲקַת חֶשְׁבּוֹן עַד־אֶלְעָלֵה, עַד־יַהַץ נָתְנוּ קוֹלָם־־מִצֹּעַר עַד־חֹרֹנַיִם, עֶגְלַת שְׁלִשִׁיָּה: כִּי גַּם־מֵי
נִמְרִים, לִמְשַׁמּוֹת יִהְיוּ. 34 From the cry of Heshbon even unto Elealeh, even unto Jahaz
have they uttered their voice, from Zoar even unto Horonaim, a heifer of three years old; for
the Waters of Nimrim also shall be desolate.

29200 חֲרֹנְךָ 1 Noun - masculine singular construct | second person
masculine singular 1) anger, heat, burning (of anger) ; 1a) always used of God's anger
2740 חָרוֹן Exod. 15:7 ז וּבְרֹב גְּאוֹנְךָ, תַּהֲרֹס {ר} קָמֶיךָ; {ס} תְּשַׁלַּח, חֲרֹנְךָ־־
יֹאכְלֵמוֹ, כַּקַּשׁ. {ס} 7 And in the greatness of Thine excellency Thou overthrowest them
that rise up against Thee; Thou sendest forth Thy wrath, it consumeth them as stubble.

29201 חֶרֶס 2 בְּהַר־חֶרֶס Preposition | Noun proper - feminine singular
/ cf 2776 Heres Noun proper - feminine singular Timnath-heres or Timnath-serah =
|portion of the sun| or |abundant portion|; 1) a city given to Joshua as a inheritance in the
mountains of Ephraim on the north of the hill of Gaash where he was buried 8556
תִּמְנַת Jdg. 1:35; 2:9 לה וַיּוֹאֶל הָאֱמֹרִי לָשֶׁבֶת בְּהַר־חֶרֶס, בְּאַיָּלוֹן וּבְשַׁעַלְבִים; וַתִּכְבַּד יַד
בֵּית־יוֹסֵף, וַיִּהְיוּ לָמַס. 35 But the Amorites were resolved to dwell in Harheres, in Aijalon,
and in Shaalbim; yet the hand of the house of Joseph prevailed, so that they became tributary.

29202 חָרֵף 1 Noun proper - masculine singular Hareph = |a plucking
off|; 1) a son of Caleb and father of Bethgader 2780 חָרֵף 1 Chr. 2:51

נא שַׂלְמָא אֲבִי בֵית־לָחֶם, חָרֵף אֲבִי בֵית־גָּדֵר. 51 Salma the father of Beth-lehem, Hareph the father of Beth-gader.

29203 חֵרֵף 7 Verb - Piel Perfect - third person masculine singular 1) to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid; 1a) (Qal) to reproach ; 1b) (Piel) to reproach, defy, taunt ; 2) (Qal) to winter, spend harvest time, remain in harvest time ; 3) (Niphal) to acquire, be betrothed 2778 חָרַף Jdg. 5:18; 1 Sam. 17:26, 36; Psalms 57:4; 74:18; Prov. 14:31; 17:5 יח זְבֻלוּן,{ר} עַם חֵרֵף נַפְשׁוֹ לָמוּת-- {ס} וְנַפְתָּלִי: עַל, מְרוֹמֵי {ר} שָׂדֶה. {ס} 18 Zebulun is a people that jeoparded their lives unto the death, and Naphtali, upon the high places of the field.

29204 חֶרְפָּה 20 כִּי־חֶרְפָּה Noun - feminine singular 1) reproach, scorn ; 1a) taunt, scorn (upon enemy) ; 1b) reproach (resting upon condition of shame, disgrace) ; 1c) a reproach (an object) 2781 חֶרְפָּה Gen. 34:14; 1 Sam. 11:2; 17:26; Neh. 2:17; Psalm 31:12; 44:14; 69:8, 21; 71:13; 79:4; 89:42; 109:25; 119:22; Prov. 18:3; Jer. 15:15; 51:51; Ezek. 5:15; 22:4; Joel 2:19; Zeph. 3:18 יד וַיֹּאמְרוּ אֲלֵיהֶם, לֹא נוּכַל לַעֲשׂוֹת הַדָּבָר הַזֶּה--לָתֵת אֶת־אֲחֹתֵנוּ, לְאִישׁ אֲשֶׁר־לוֹ עָרְלָה: כִּי־חֶרְפָּה הִוא, לָנוּ. 14 and said unto them: 'We cannot do this thing, to give our sister to one that is uncircumcised; for that were a reproach unto us.

29205 חֵרְפוּ 4 Verb - Piel Perfect - third person common plural 1) to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid; 1a) (Qal) to reproach ; 1b) (Piel) to reproach, defy, taunt ; 2) (Qal) to winter, spend harvest time, remain in harvest time ; 3) (Niphal) to acquire, be betrothed 2778 חָרַף Psalms 89:52; Zeph. 2:8, 10 נב אֲשֶׁר חֵרְפוּ אוֹיְבֶיךָ יְהוָה: אֲשֶׁר חֵרְפוּ, עִקְּבוֹת מְשִׁיחֶךָ. 52 Wherewith Thine enemies have taunted, O LORD, wherewith they have taunted the footsteps of Thine anointed.

29206 חֵרְפוּךָ 1 Verb - Piel Perfect - third person common plural | second person masculine singular 1) to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid; 1a) (Qal) to reproach ; 1b) (Piel) to reproach, defy, taunt ; 2) (Qal) to winter, spend harvest time, remain in harvest time ; 3) (Niphal) to acquire, be betrothed 2778 חָרַף Psalm 79:12 יב וְהָשֵׁב לִשְׁכֵנֵינוּ שִׁבְעָתַיִם, אֶל-חֵיקָם; חֶרְפָּתָם אֲשֶׁר חֵרְפוּךָ אֲדֹנָי. 12 And render unto our neighbours sevenfold into their bosom their reproach, {N} wherewith they have reproached Thee, O Lord.

29207 חֵרְפוּנִי 3 Verb - Piel Perfect - third person common plural | first person common singular 1) to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid; 1a) (Qal) to reproach ; 1b) (Piel) to reproach, defy, taunt ; 2) (Qal) to winter, spend harvest time, remain in harvest time ; 3) (Niphal) to acquire, be betrothed 2778 חָרַף Psalm 42:10/11; 102:9; Isa. 65:7 יא בְּרֶצַח, בְּעַצְמוֹתַי-- חֵרְפוּנִי צוֹרְרָי; בְּאָמְרָם אֵלַי כָּל-הַיּוֹם אַיֵּה אֱלֹהֶיךָ. 11 As with a crushing in my bones, mine adversaries taunt me; {N} while they say unto me all the day: 'Where is thy God?'

29208 חָרְפִּי 1 Noun - masculine singular construct | first person common singular 1) harvest time, autumn ; 2) (CLBL) winter 2779 חֹרֶף Job 29:4 ד כַּאֲשֶׁר הָיִיתִי, בִּימֵי חָרְפִּי; בְּסוֹד אֱלוֹהַּ, עֲלֵי אָהֳלִי. 4 As I was in the days of my youth, when the converse of God was upon my tent;

29209 חֹרְפִי 2 Verb - Qal Participle - masculine singular construct | first person common singular 1) to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid; 1a) (Qal) to reproach ; 1b) (Piel) to reproach, defy, taunt ; 2) (Qal) to winter, spend harvest time, remain in harvest time ; 3) (Niphal) to acquire, be betrothed 2778 חָרַף
Psalm 119:42; Prov. 27:11 מב וְאֶעֱנֶה חֹרְפִי דָבָר: כִּי-בָטַחְתִּי, בִּדְבָרֶךָ. 42 That I may have an answer for him that taunteth me; for I trust in Thy word.

29210 חֶרְפַּת 11 אֶת־חֶרְפַּת Noun - feminine singular construct 1) reproach, scorn ; 1a) taunt, scorn (upon enemy) ; 1b) reproach (resting upon condition of shame, disgrace) ; 1c) a reproach (an object) 2781 חֶרְפָּה Jos. 5:9; Psalms 22:7; 39:9; 78:66; 89:51; Isa. 51:7; Jer. 23:40; 31:19; Ezek. 16:57; 36:30; Zeph. 2:8 ט
וַיֹּאמֶר יְהוָה, אֶל־יְהוֹשֻׁעַ, הַיּוֹם גַּלּוֹתִי אֶת־חֶרְפַּת מִצְרַיִם, מֵעֲלֵיכֶם; וַיִּקְרָא שֵׁם הַמָּקוֹם הַהוּא, גִּלְגָּל, עַד, הַיּוֹם הַזֶּה. 9 And the LORD said unto Joshua: 'This day have I rolled away the reproach of Egypt from off you.' Wherefore the name of that place was called Gilgal, unto this day.

29211 חֵרַפְתָּ 5 Verb - Piel Perfect - second person masculine singular 1) to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid; 1a) (Qal) to reproach ; 1b) (Piel) to reproach, defy, taunt ; 2) (Qal) to winter, spend harvest time, remain in harvest time ; 3) (Niphal) to acquire, be betrothed 2778 חָרַף 1 Sam. 17:45; 2 Kings 19:22f; Isa. 37:23f מה וַיֹּאמֶר דָּוִד, אֶל־הַפְּלִשְׁתִּי, אַתָּה בָּא אֵלַי, בְּחֶרֶב וּבַחֲנִית וּבְכִידוֹן; וְאָנֹכִי בָא־אֵלֶיךָ, בְּשֵׁם יְהוָה צְבָאוֹת, אֱלֹהֵי מַעַרְכוֹת יִשְׂרָאֵל, אֲשֶׁר חֵרַפְתָּ. 45 Then said David to the Philistine: 'Thou comest to me with a sword, and with a spear, and with a javelin; but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast taunted.

29212 חֶרְפָּתוֹ 2 Noun - feminine singular construct | third person masculine singular 1) reproach, scorn ; 1a) taunt, scorn (upon enemy) ; 1b) reproach (resting upon condition of shame, disgrace) ; 1c) a reproach (an object) 2781 חֶרְפָּה
Dan. 11:18 x 2 יח וישב (וְיָשֵׂם) פָּנָיו לְאִיִּים, וְלָכַד רַבִּים; וְהִשְׁבִּית קָצִין חֶרְפָּתוֹ לוֹ, בִּלְתִּי חֶרְפָּתוֹ יָשִׁיב לוֹ. 18 After this shall he set his face unto the isles, and shall take many; but a captain shall cause the reproach offered by him to cease; yea, he shall cause his own reproach to return upon him.

29213 חֶרְפָּתִי 5 אֶת־חֶרְפָּתִי Noun - feminine singular construct | first person common singular 1) reproach, scorn ; 1a) taunt, scorn (upon enemy) ; 1b) reproach (resting upon condition of shame, disgrace) ; 1c) a reproach (an object) 2781 חֶרְפָּה Gen. 30:23; 1 Sam. 25:39; 2 Sam. 13:13; Psalms 69:20; 119:39 כג וַתַּהַר, וַתֵּלֶד בֵּן; וַתֹּאמֶר, אָסַף אֱלֹהִים אֶת־חֶרְפָּתִי. 23 And she conceived, and bore a son, and said: 'God hath taken away my reproach.'

29214 חֶרְפָּתִי 1 Noun - feminine singular construct | first person common singular 1) reproach, scorn ; 1a) taunt, scorn (upon enemy) ; 1b) reproach (resting upon condition of shame, disgrace) ; 1c) a reproach (an object) 2781 חֶרְפָּה
Job 19:5 ה אִם־אָמְנָם, עָלַי תַּגְדִּילוּ; וְתוֹכִיחוּ עָלַי, חֶרְפָּתִי. 5 If indeed ye will magnify yourselves against me, and plead against me my reproach;

29215 חֵרַפְתִּי 1 Verb - Piel Perfect - first person common singular 1) to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid; 1a) (Qal) to reproach ; 1b) (Piel) to reproach, defy, taunt ; 2) (Qal) to winter, spend harvest time, remain in harvest time ; 3) (Niphal) to acquire, be betrothed 2778 חָרַף 1 Sam. 17:10 י וַיֹּאמֶר, הַפְּלִשְׁתִּי, אֲנִי חֵרַפְתִּי אֶת־מַעַרְכוֹת יִשְׂרָאֵל, הַיּוֹם הַזֶּה; תְּנוּ־לִי אִישׁ, וְנִלָּחֲמָה יָחַד. 10 And the Philistine said: 'I do taunt the armies of Israel this day; give me a man, that we may fight together.'

29216 חֶרְפָּתֵךְ 1 Noun - feminine singular construct | second feminine singular 1) reproach, scorn ; 1a) taunt, scorn (upon enemy) ; 1b) reproach (resting upon condition of shame, disgrace) ; 1c) a reproach (an object) 2781 חֶרְפָּה Isa. 47:3 ג תִּגָּל, עֶרְוָתֵךְ־־גַּם תֵּרָאֶה, חֶרְפָּתֵךְ; נָקָם אֶקָּח, וְלֹא אֶפְגַּע אָדָם. {פ} 3 Thy nakedness shall be uncovered, yea, thy shame shall be seen; I will take vengeance, and will let no man intercede. {P}

29217 חֶרְפָּתְךָ 1 Noun - feminine singular construct | second person masculine singular 1) reproach, scorn ; 1a) taunt, scorn (upon enemy) ; 1b) reproach (resting upon condition of shame, disgrace) ; 1c) a reproach (an object) 2781 חֶרְפָּה Psalm 74:22 כב קוּמָה אֱלֹהִים, רִיבָה רִיבֶךָ; זְכֹר חֶרְפָּתְךָ מִנִּי-נָבָל, כָּל-הַיּוֹם. 22 Arise, O God, plead Thine own cause; remember Thy reproach all the day at the hand of the base man.

29218 חֶרְפָּתָם 4 Noun - feminine singular construct | third person masculine plural 1) reproach, scorn ; 1a) taunt, scorn (upon enemy) ; 1b) reproach (resting upon condition of shame, disgrace) ; 1c) a reproach (an object) 2781 חֶרְפָּה Neh. 3:36; Psalms 79:12; Lam. 3:61; Ezek. 21:33 לו שְׁמַע אֱלֹהֵינוּ כִּי-הָיִינוּ בוּזָה, וְהָשֵׁב חֶרְפָּתָם אֶל-רֹאשָׁם; וּתְנֵם לְבִזָּה, בְּאֶרֶץ שִׁבְיָה. 36 Hear, O our God; for we are despised; and turn back their reproach upon their own head, and give them up to spoiling in a land of captivity;

29219 חֵרַפְתֶּם 1 Verb - Piel Perfect - second person masculine plural 1) to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid; 1a) (Qal) to reproach ; 1b) (Piel) to reproach, defy, taunt ; 2) (Qal) to winter, spend harvest time, remain in harvest time ; 3) (Niphal) to acquire, be betrothed 2778 חָרַף Jdg. 8:15 טו וַיָּבֹא, אֶל־אַנְשֵׁי סֻכּוֹת, וַיֹּאמֶר, הִנֵּה זֶבַח וְצַלְמֻנָּע: אֲשֶׁר חֵרַפְתֶּם אוֹתִי לֵאמֹר, הֲכַף זֶבַח וְצַלְמֻנָּע עַתָּה בְּיָדֶךָ, כִּי נִתֵּן לַאֲנָשֶׁיךָ הַיְּעֵפִים, לָחֶם. 15 And he came unto the men of Succoth, and said: 'Behold Zebah and Zalmunna, concerning whom ye did taunt me, saying: Are the hands of Zebah and Zalmunna now in thy power, that we should give bread unto thy men that are weary?'

29220 חֶרְפָּתֵנוּ 2 Noun - feminine singular construct | first person common plural 1) reproach, scorn ; 1a) taunt, scorn (upon enemy) ; 1b) reproach (resting upon condition of shame, disgrace) ; 1c) a reproach (an object) 2781 חֶרְפָּה Isa. 4:1; Lam. 5:1 א וְהֶחֱזִיקוּ שֶׁבַע נָשִׁים בְּאִישׁ אֶחָד, בַּיּוֹם הַהוּא לֵאמֹר, לַחְמֵנוּ נֹאכֵל, וְשִׂמְלָתֵנוּ נִלְבָּשׁ: רַק, יִקָּרֵא שִׁמְךָ עָלֵינוּ־־אֱסֹף, חֶרְפָּתֵנוּ. {ס} 1 And seven women shall take hold of one man in that day, saying: 'We will eat our own bread, and wear our own apparel; only let us be called by thy name; take thou away our reproach.' {S}

29221 חָרַץ 1 לֹא־חָרַץ Verb - Qal Perfect - third person masculine singular 1) to cut, sharpen, decide, decree, determine, maim, move, be decisive, be mutilated ; 1a)(Qal) ; 1a1) to cut, mutilate ; 1a2) to sharpen ; 1a3) to decide ; 1b) (Niphal) to be decisive 2782 חָרַץ Jos. 10:21 כא וַיָּשֻׁבוּ כָל־הָעָם אֶל־הַמַּחֲנֶה אֶל־יְהוֹשֻׁעַ מַקֵּדָה, בְּשָׁלוֹם: לֹא־חָרַץ לִבְנֵי יִשְׂרָאֵל, לְאִישׁ--אֶת־לְשֹׁנוֹ. 21 that all the people returned to the camp to Joshua at Makkedah in peace; none whetted his tongue against any of the children of Israel.

29222 חַרְצֻבּוֹת 2 Noun - feminine plural construct 1) bond, fetter, pang, hands ; 1a) bonds ; 1b) pangs 2784 חַרְצֻבָּה Psalm 73:4; Isa. 58:6 ד כִּי אֵין חַרְצֻבּוֹת לְמוֹתָם; וּבָרִיא אוּלָם. 4 For there are no pangs at their death, and their body is sound.

29223 חַרְצֵהּ 1 Noun - masculine singular construct | third person masculine singular 1) loin, hip, hip joint 2783 חֲרַץ Dan. 5:6 ו אֱדַיִן מַלְכָּא זִיוֹהִי שְׁנוֹהִי, וְרַעְיֹנֹהִי יְבַהֲלוּנֵּהּ; וְקִטְרֵי חַרְצֵהּ מִשְׁתָּרַיִן, וְאַרְכֻבָּתֵהּ דָּא לְדָא נָקְשָׁן. 6 Then the king's countenance was changed in him, and his thoughts affrighted him; and the joints of his loins were loosed, and his knees smote one against another.

29224 חֲרִצֵי 1 Noun - masculine plural construct 1) a cut, thing cut, sharp instrument, sharp cutting instrument, harrow, hoe 2757 חֲרִיצִי 1 Sam. 17:18 יח וְאֵת עֲשֶׂרֶת חֲרִצֵי הֶחָלָב, הָאֵלֶּה, תָּבִיא, לְשַׂר־הָאָלֶף; וְאֶת־אַחֶיךָ תִּפְקֹד לְשָׁלוֹם, וְאֶת־עֲרֻבָּתָם תִּקָּח. 18 And bring these ten cheeses unto the captain of their thousand, and to thy brethren shalt thou bring greetings, and take their pledge;

29225 חָרֻצִים 1 Adjective - masculine plural adj ; 1) sharp-pointed, sharp, diligent ; n m ; 2) strict decision, decision ; 3) trench, moat, ditch ; 4) gold (poetical) 2742 חָרוּץ Prov. 13:4 ד מִתְאַוָּה וָאַיִן, נַפְשׁוֹ עָצֵל; וְנֶפֶשׁ חָרֻצִים תְּדֻשָּׁן. 4 The soul of the sluggard desireth, and hath nothing; but the soul of the diligent shall be abundantly gratified.

29226 חָרָצְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to cut, sharpen, decide, decree, determine, maim, move, be decisive, be mutilated ; 1a)(Qal) ; 1a1) to cut, mutilate ; 1a2) to sharpen ; 1a3) to decide ; 1b) (Niphal) to be decisive 2782 חָרַץ 1 Kings 20:40 מ וַיְהִי עַבְדְּךָ, עֹשֶׂה הֵנָּה וָהֵנָּה--וְהוּא אֵינֶנּוּ; וַיֹּאמֶר אֵלָיו מֶלֶךְ־יִשְׂרָאֵל כֵּן מִשְׁפָּטֶךָ, אַתָּה חָרָצְתָּ. 40 And as thy servant was busy here and there, he was gone.' And the king of Israel said unto him: 'So shall thy judgment be; thyself hast decided it.'

29227 חָרַק 1 Verb - Qal Perfect - third person masculine singular 1) (Qal) to gnash, grind (the teeth) 2786 חָרַק Job 16:9 ט אַפּוֹ טָרַף, וַיִּשְׂטְמֵנִי--חָרַק עָלַי בְּשִׁנָּיו; צָרִי, יִלְטוֹשׁ עֵינָיו לִי. 9 He hath torn me in His wrath, and hated me; He hath gnashed upon me with His teeth; mine adversary sharpeneth his eyes upon me.

29228 חָרֹק 1 Verb - Qal Infinitive Absolute 1) (Qal) to gnash, grind (the teeth) 2786 חָרַק Psalm 35:16 טז בְּחַנְפֵי, לַעֲגֵי מָעוֹג-- חָרֹק עָלַי שִׁנֵּימוֹ. 16 With the profanest mockeries of backbiting they gnash at me with their teeth.

29229 חֲרֵרִים 1 Noun - masculine plural 1) dry regions, parched place
2788 חֲרֵרִים Jer. 17:6 ו וְהָיָה כְּעַרְעָר בָּעֲרָבָה, וְלֹא יִרְאֶה כִּי־יָבוֹא טוֹב; וְשָׁכַן
חֲרֵרִים בַּמִּדְבָּר, אֶרֶץ מְלֵחָה וְלֹא תֵשֵׁב. {ס} 6 For he shall be like a tamarisk in the desert,
and shall not see when good cometh; but shall inhabit the parched places in the wilderness, a
salt land and not inhabited. {S}

29230 חָרֶשׂ 6 בִּכְלִי־חָרֶשׂ Noun - masculine singular 1)
earthenware, clay pottery, shard, potsherd, earthen vessel 2789 חֶ֫רֶשׂ Num.
5:17; Job 41:22; Prov. 26:23; Isa. 16:11; Jer. 19:1; 32:14 יז וְלָקַח הַכֹּהֵן מַיִם קְדֹשִׁים,
בִּכְלִי-חָרֶשׂ; וּמִן-הֶעָפָר, אֲשֶׁר יִהְיֶה בְּקַרְקַע הַמִּשְׁכָּן, יִקַּח הַכֹּהֵן, וְנָתַן אֶל-הַמָּיִם. 17 And the
priest shall take holy water in an earthen vessel; and of the dust that is on the floor of the
tabernacle the priest shall take, and put it into the water.

29231 חֶרֶשׂ 11 וּכְלִי־חֶרֶשׂ Noun - masculine singular adv ; 1)
silently, secretly ; n m ; 2) magic art, magician 2791 חֶ֫רֶשׂ Lev. 6:21; 11:33;
14:5, 50; 15:12; Job 2:8; Isa. 30:14; 45:9; Jer. 48:31, 36; Lam. 4:2 כא וּכְלִי-חֶרֶשׂ אֲשֶׁר
תְּבֻשַּׁל-בּוֹ, יִשָּׁבֵר; וְאִם-בִּכְלִי נְחֹשֶׁת בֻּשָּׁלָה, וּמֹרַק וְשֻׁטַּף בַּמָּיִם. 21 But the earthen vessel
wherein it is sodden shall be broken; and if it be sodden in a brazen vessel, it shall be scoured,
and rinsed in water.

29232 חַרְשֵׂי 1 אֶת־חַרְשֵׂי Noun - masculine plural construct 1)
earthenware, clay pottery, shard, potsherd, earthen vessel 2789 חֶ֫רֶשׂ Isa. 45:9
ט הוֹי, רָב אֶת־יֹצְרוֹ--חֶרֶשׂ, אֶת־חַרְשֵׂי אֲדָמָה; הֲיֹאמַר חֹמֶר לְיֹצְרוֹ מַה־תַּעֲשֶׂה, וּפָעָלְךָ אֵין־יָדַיִם
לוֹ. {ס} 9 Woe unto him that striveth with his Maker, as a potsherd with the potsherds
of the earth! Shall the clay say to him that fashioned it: 'What makest thou?' Or: 'Thy work, it
hath no hands'? {S}

29233 חֲרָשֶׂיהָ 1 וְאֶת־חֲרָשֶׂיהָ Noun - masculine plural construct | third
person feminine singular 1) earthenware, clay pottery, shard, potsherd, earthen vessel
2789 חֶ֫רֶשׂ Ezek. 23:34 לד וְשָׁתִית אוֹתָהּ וּמָצִית, וְאֶת־חֲרָשֶׂיהָ תְּגָרֵמִי--וְשָׁדַיִךְ
תְּנַתֵּקִי: כִּי אֲנִי דִבַּרְתִּי, נְאֻם אֲדֹנָי יְהוִה. {ס} 34 Thou shalt even drink it and drain it, and
thou shalt craunch the sherds thereof, and shalt tear thy breasts; for I have spoken it, saith the
Lord GOD. {S}

29234 חֲרָשֶׂת 1 בַּקִּיר־חֲרָשֶׂת Prep, Article | Noun proper - feminine
singular Kir-hareseth or Kir-hares or Kir-haresh = |wall of potsherds|; 1)one of the two
chief strongholds of Moab 7025 קִיר 2 Kings 3:25 כה וְהֶעָרִים יַהֲרֹסוּ
וְכָל־חֶלְקָה טוֹבָה יַשְׁלִיכוּ אִישׁ־אַבְנוֹ וּמִלְאוּהָ, וְכָל־מַעְיַן־מַיִם יִסְתְּמוּ וְכָל־עֵץ־טוֹב יַפִּילוּ, עַד־הִשְׁאִיר
אֲבָנֶיהָ בַּקִּיר, חֲרָשֶׂת; וַיָּסֹבּוּ הַקַּלָּעִים, וַיַּכּוּהָ. 25 And they beat down the cities; and on every
good piece of land they cast every man his stone, and filled it; and they stopped all the
fountains of water, and felled all the good trees; until there was left only Kir-hareseth with the
stones of the wall thereof; so the slingers encompassed it, and smote it.

29235 חֲרָשֶׂת 1 קִיר־חֲרָשֶׂת Noun proper - feminine singular Kir-
hareseth or Kir-hares or Kir-haresh = |wall of potsherds|; 1)one of the two chief strongholds
of Moab 7025 קִיר Isa. 16:7 ז לָכֵן, יְיֵלִיל מוֹאָב לְמוֹאָב--כֻּלֹּה

יְיֵלִיל: לַאֲשִׁישֵׁי קִיר־חֲרֶשֶׂת תֶּהְגּוּ, אַךְ־נְכָאִים. 7 Therefore shall Moab wail for Moab, every one shall wail; for the sweet cakes of Kir-hareseth shall ye mourn, sorely stricken.

29236 חָרָשׁ 10 Noun - masculine singular 1) craftsman, artisan, engraver, graver, artificer ; 1a) graver, artificer ; 1b) skilful to destroy (warriors) (fig.)
2796 חָרָשׁ Exod. 35:35; 38:23; Deut. 27:15; Isa. 40:19f; 41:7; 54:16; Jer. 10:3, 9; Hos. 8:6 לה מִלֵּא אֹתָם חָכְמַת־לֵב, לַעֲשׂוֹת כָּל־מְלֶאכֶת חָרָשׁ וְחֹשֵׁב, וְרֹקֵם בַּתְּכֵלֶת וּבָאַרְגָּמָן בְּתוֹלַעַת הַשָּׁנִי וּבַשֵּׁשׁ, וְאֹרֵג; עֹשֵׂי, כָּל־מְלָאכָה, וְחֹשְׁבֵי, מַחֲשָׁבֹת. 35 Them hath He filled with wisdom of heart, to work all manner of workmanship, of the craftsman, and of the skilful workman, and of the weaver in colours, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, even of them that do any workmanship, and of those that devise skilful works.

29237 חָרַשׁ 3 Noun - masculine singular construct 1) craftsman, artisan, engraver, graver, artificer ; 1a) graver, artificer ; 1b) skilful to destroy (warriors) (fig.)
2796 חָרָשׁ Exod. 28:11; Isaiah 44:12/13 יא מַעֲשֵׂה חָרַשׁ, אֶבֶן--פִּתּוּחֵי חֹתָם תְּפַתַּח אֶת־שְׁתֵּי הָאֲבָנִים, עַל־שְׁמֹת בְּנֵי יִשְׂרָאֵל; מֻסַבֹּת מִשְׁבְּצוֹת זָהָב, תַּעֲשֶׂה אֹתָם. 11 With the work of an engraver in stone, like the engravings of a signet, shalt thou engrave the two stones, according to the names of the children of Israel; thou shalt make them to be inclosed in settings of gold.

29238 חֶרֶשׁ 2 Noun proper - masculine singular Heresh = |mute|; 1) a Levite attached to the tabernacle 2792 חֶרֶשׁ Jos. 2:1; 1 Chr. 9:15 א וַיִּשְׁלַח יְהוֹשֻׁעַ־בִּן־נוּן מִן־הַשִּׁטִּים שְׁנַיִם־אֲנָשִׁים מְרַגְּלִים, חֶרֶשׁ לֵאמֹר, לְכוּ רְאוּ אֶת־הָאָרֶץ, וְאֶת־יְרִיחוֹ; וַיֵּלְכוּ וַיָּבֹאוּ בֵּית־אִשָּׁה זוֹנָה, וּשְׁמָהּ רָחָב--וַיִּשְׁכְּבוּ־שָׁמָּה. 1 And Joshua the son of Nun sent out of Shittim two spies secretly, saying: 'Go view the land, and Jericho.' And they went, and came into the house of a harlot whose name was Rahab, and lay there.

29239 חֵרֵשׁ 3 Adjective - masculine singular 1) deaf 2795 חֵרֵשׁ Exod. 4:11; Lev. 19:14; Psalms 58:5 יא וַיֹּאמֶר יְהוָה אֵלָיו, מִי שָׂם פֶּה לָאָדָם, אוֹ מִי־יָשׂוּם אִלֵּם, אוֹ חֵרֵשׁ אוֹ פִקֵּחַ אוֹ עִוֵּר--הֲלֹא אָנֹכִי, יְהוָה. 11 And the LORD said unto him: 'Who hath made man's mouth? or who maketh a man dumb, or deaf, or seeing, or blind? is it not I the LORD?

29240 חֹרֵשׁ 5 כָּל־חֹרֵשׁ Verb - Qal Participle - masculine singular 1) to cut in, plough, engrave, devise ; 1a) (Qal) ; 1a1) to cut in, engrave ; 1a2) to plough ; 1a3) to devise ; 1b) (Niphal) to be ploughed ; 1c) (Hiphil) to plot evil ; 2) to be silent, be dumb, be speechless, be deaf ; 2a) (Qal) ; 2a1) to be silent ; 2a2) to be deaf ; 2b) (Hiphil) ; 2b1) to be silent, keep quiet ; 2b2) to make silent ; 2b3) to be deaf, show deafness ; 2c) (Hithpael) to remain silent 2790 חָרַשׁ Gen. 4:22; 1 Kings 7:14; 19:19; Prov. 6:14, 18 כב וְצִלָּה גַם־הִוא, יָלְדָה אֶת־תּוּבַל קַיִן--לֹטֵשׁ, כָּל־חֹרֵשׁ נְחֹשֶׁת וּבַרְזֶל; וַאֲחוֹת תּוּבַל־קַיִן, נַעֲמָה. 22 And Zillah, she also bore Tubal-cain, the forger of every cutting instrument of brass and iron; and the sister of Tubal-cain was Naamah.

29241 חַרְשָׁא 4 תֵּל־חַרְשָׁא Noun proper - feminine singular Tel-harsa or Tel-haresha = |mound of the deaf mute|; 1) a town of Babylon ; 1a) probably located in the low country near the sea 8521 תֵּל Ezr. 2:52, 59; Neh. 7:54, 61

נב בְּנֵי־בַצְלוּת {ס} בְּנֵי־מְחִידָא, {ס} בְּנֵי {ר} חַרְשָׁא. {ס} 52 the children of Bazluth, the children of Mehida, the children of Harsha;

29242 חֹרְשָׁה 1 Noun - feminine singular 1) wood, wooded height, forest, wooded area 2793 חֹ֫רֶשׁ 1 Sam. 23:16 טז וַיָּקָם יְהוֹנָתָן בֶּן־שָׁאוּל, וַיֵּלֶךְ אֶל־דָּוִד חֹרְשָׁה; וַיְחַזֵּק אֶת־יָדוֹ, בֵּאלֹהִים. 16 And Jonathan Saul's son arose, and went to David into the wood, and strengthened his hand in God.

29243 חָרְשׁוּ 1 Verb - Qal Perfect - third person common plural 1) to cut in, plough, engrave, devise ; 1a) (Qal) ; 1a1) to cut in, engrave ; 1a2) to plough ; 1a3) to devise ; 1b) (Niphal) to be ploughed ; 1c) (Hiphil) to plot evil ; 2) to be silent, be dumb, be speechless, be deaf ; 2a) (Qal) ; 2a1) to be silent ; 2a2) to be deaf ; 2b) (Hiphil) ; 2b1) to be silent, keep quiet ; 2b2) to make silent ; 2b3) to be deaf, show deafness ; 2c) (Hithpael) to remain silent 2790 חָרַשׁ Psalm 129:3 ג עַל-גַּבִּי, חָרְשׁוּ חֹרְשִׁים; הֶאֱרִיכוּ, למענותם (לְמַעֲנִיתָם). 3 The plowers plowed upon my back; they made long their furrows.

29244 חֹרְשׁוֹת 1 Verb - Qal Participle - feminine plural 1) to cut in, plough, engrave, devise ; 1a) (Qal) ; 1a1) to cut in, engrave ; 1a2) to plough ; 1a3) to devise ; 1b) (Niphal) to be ploughed ; 1c) (Hiphil) to plot evil ; 2) to be silent, be dumb, be speechless, be deaf ; 2a) (Qal) ; 2a1) to be silent ; 2a2) to be deaf ; 2b) (Hiphil) ; 2b1) to be silent, keep quiet ; 2b2) to make silent ; 2b3) to be deaf, show deafness ; 2c) (Hithpael) to remain silent 2790 חָרַשׁ Job 1:14 יד וּמַלְאָךְ בָּא אֶל־אִיּוֹב, וַיֹּאמַר: הַבָּקָר הָיוּ חֹרְשׁוֹת, וְהָאֲתֹנוֹת רֹעוֹת עַל־יְדֵיהֶם. 14 that there came a messenger unto Job, and said: 'The oxen were plowing, and the asses feeding beside them;

29245 חָרָשֵׁי 2 Noun - masculine plural construct 1) craftsman, artisan, engraver, graver, artificer ; 1a) graver, artificer ; 1b) skilful to destroy (warriors) (fig.) 2796 חָרָשׁ Isa. 45:16; Ezek. 21:36 טז בּוֹשׁוּ וְגַם־נִכְלְמוּ, כֻּלָּם: יַחְדָּו הָלְכוּ בַכְּלִמָּה, חָרָשֵׁי צִירִים. 16 They shall be ashamed, yea, confounded, all of them; they shall go in confusion together that are makers of idols.

29246 חֹרְשֵׁי 4 Verb - Qal Participle - masculine plural construct 1) to cut in, plough, engrave, devise ; 1a) (Qal) ; 1a1) to cut in, engrave ; 1a2) to plough ; 1a3) to devise ; 1b) (Niphal) to be ploughed ; 1c) (Hiphil) to plot evil ; 2) to be silent, be dumb, be speechless, be deaf ; 2a) (Qal) ; 2a1) to be silent ; 2a2) to be deaf ; 2b) (Hiphil) ; 2b1) to be silent, keep quiet ; 2b2) to make silent ; 2b3) to be deaf, show deafness ; 2c) (Hithpael) to remain silent 2790 חָרַשׁ Job 4:8; Prov. 12:20; 14:22 ח כַּאֲשֶׁר רָאִיתִי, חֹרְשֵׁי אָוֶן; וְזֹרְעֵי עָמָל יִקְצְרֻהוּ. 8 According as I have seen, they that plow iniquity, and sow mischief, reap the same.

29247 חָרָשִׁים 3 Noun - masculine plural 1) craftsman, artisan, engraver, graver, artificer ; 1a) graver, artificer ; 1b) skilful to destroy (warriors) (fig.) 2796 חָרָשׁ 1 Chr. 29:5; Hos. 13:2; Zech. 2:3 ה לַזָּהָב לַזָּהָב וְלַכֶּסֶף לַכֶּסֶף, וּלְכָל־מְלָאכָה בְּיַד חָרָשִׁים; וּמִי מִתְנַדֵּב, לְמַלֹּאות יָדוֹ הַיּוֹם לַיהוָה. 5 of gold for the things of gold, and of silver for the things of silver, and for all manner of work to be made by the hands of artificers. Who then offereth willingly to consecrate himself this day unto the LORD?'

29248 חֲרָשִׁים 3 גֵּיא־חֲרָשִׁים Noun - masculine plural 1) craftsman, artisan, engraver, graver, artificer ; 1a) graver, artificer ; 1b) skilful to destroy (warriors) (fig.) 2796 חָרָשׁ 1 Chr. 4:14 x 2; Isa. 3:3 יד וּמְעוֹנֹתַי, הוֹלִיד אֶת־עָפְרָה; וּשְׂרָיָה, הוֹלִיד אֶת־יוֹאָב אֲבִי גֵּיא חֲרָשִׁים--כִּי חֲרָשִׁים, הָיוּ. {פ} 14 And Meonothai begot Ophrah; and Seraiah begot Joab the father of Ge-harashim; for they were craftsmen. {P}

29249 חֵרְשִׁים 1 Adjective - masculine plural 1) deaf 2795 חֵרֵשׁ Isa. 35:5 ה אָז תִּפָּקַחְנָה, עֵינֵי עִוְרִים; וְאָזְנֵי חֵרְשִׁים, תִּפָּתַחְנָה. 5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

29250 חֹרְשִׁים 1 Verb - Qal Participle - masculine plural 1) to cut in, plough, engrave, devise ; 1a) (Qal) ; 1a1) to cut in, engrave ; 1a2) to plough ; 1a3) to devise ; 1b) (Niphal) to be ploughed ; 1c) (Hiphil) to plot evil ; 2) to be silent, be dumb, be speechless, be deaf ; 2a) (Qal) ; 2a1) to be silent ; 2a2) to be deaf ; 2b) (Hiphil) ; 2b1) to be silent, keep quiet ; 2b2) to make silent ; 2b3) to be deaf, show deafness ; 2c) (Hithpael) to remain silent 2790 חָרַשׁ Psalm 129:3 ג עַל-גַּבִּי, חָרְשׁוּ חֹרְשִׁים; הֶאֱרִיכוּ, למענותם (לְמַעֲנִיתָם). 3 The plowers plowed upon my back; they made long their furrows.

29251 חֲרֹשֶׁת 1 Noun proper - feminine singular Harosheth = |woodland|; 1) a city in the north of the land of Canaan on the west coast of the lake Merom 2800 חֲרֹשֶׁת Jdg. 4:16 טז וּבָרָק, רָדַף אַחֲרֵי הָרֶכֶב וְאַחֲרֵי הַמַּחֲנֶה, עַד, חֲרֹשֶׁת הַגּוֹיִם; וַיִּפֹּל כָּל־מַחֲנֵה סִיסְרָא, לְפִי־חֶרֶב--לֹא נִשְׁאַר, עַד־אֶחָד. 16 But Barak pursued after the chariots, and after the host, unto Harosheth-goiim; and all the host of Sisera fell by the edge of the sword; there was not a man left.

29252 חֲרַשְׁתֶּם 2 Verb - Qal Perfect - second person masculine plural 1) to cut in, plough, engrave, devise ; 1a) (Qal) ; 1a1) to cut in, engrave ; 1a2) to plough ; 1a3) to devise ; 1b) (Niphal) to be ploughed ; 1c) (Hiphil) to plot evil ; 2) to be silent, be dumb, be speechless, be deaf ; 2a) (Qal) ; 2a1) to be silent ; 2a2) to be deaf ; 2b) (Hiphil) ; 2b1) to be silent, keep quiet ; 2b2) to make silent ; 2b3) to be deaf, show deafness ; 2c) (Hithpael) to remain silent 2790 חָרַשׁ Jdg. 14:18; Hos. 10:13 יח וַיֹּאמְרוּ לוֹ אַנְשֵׁי הָעִיר בַּיּוֹם הַשְּׁבִיעִי, בְּטֶרֶם יָבֹא הַחַרְסָה, מַה־מָּתוֹק מִדְּבַשׁ, וּמֶה עַז מֵאֲרִי; וַיֹּאמֶר לָהֶם--לוּלֵא חֲרַשְׁתֶּם בְּעֶגְלָתִי, לֹא מְצָאתֶם חִידָתִי. 18 And the men of the city said unto him on the seventh day before the sun went down: What is sweeter than honey? and what is stronger than a lion? And he said unto them: If ye had not plowed with my heifer, ye had not found out my riddle.

29253 חָרֶת 1 Noun proper - feminine singular Hareth = |forest|; 1) a forest whose site is now unknown 2802 חֶ֫רֶת 1 Sam. 22:5 ה וַיֹּאמֶר גָּד הַנָּבִיא אֶל־דָּוִד, לֹא תֵשֵׁב בַּמְּצוּדָה--לֵךְ וּבָאתָ־לְּךָ, אֶרֶץ יְהוּדָה; וַיֵּלֶךְ דָּוִד, וַיָּבֹא יַעַר חָרֶת. {ס} 5 And the prophet Gad said unto David: 'Abide not in the stronghold; depart, and get thee into the land of Judah.' Then David departed, and came into the forest of Hereth. {S}

29254 חֲשׂוּפָא 1 בְּנֵי־חֲשׂוּפָא Noun proper - masculine singular Hasupha or Hashupha = |stripped|; 1) head of the family of temple slaves returning from exile in the 1st caravan 2817 חֲשׂוּפָא Ezr. 2:43 מג הַנְּתִינִים: {ס} בְּנֵי־ צִיחָא {ס} בְנֵי־חֲשׂוּפָא, {ס} בְּנֵי {ר} טַבָּעוֹת. {ס} 43 The Nethinim: the children of Ziha, the children of Hasupha, the children of Tabbaoth;

29255 חֲשׂוּפָה 1 Verb - Qal Passive Participle - feminine singular 1) to strip, strip off, lay bare, make bare, draw out ; 1a) (Qal) ; 1a1) to strip off ; 1a2) to strip, lay bare ; 1a3) to draw (water), skim, take from the surface 2834 חָשַׂף Ezek. 4:7 ז וְאֶל־מְצוֹר יְרוּשָׁלַםִ תָּכִין פָּנֶיךָ, וּזְרֹעֲךָ חֲשׂוּפָה; וְנִבֵּאתָ, עָלֶיהָ. 7 And thou shalt set thy face toward the siege of Jerusalem, with thine arm uncovered; and thou shalt prophesy against it.

29256 חָשָׂכוּ 1 Verb - Qal Perfect - third person common plural 1) to withhold, restrain, hold back, keep in check, refrain ; 1a) (Qal) ; 1a1) to withhold, keep back, keep for oneself, keep from, hold in check, refrain, spare, reserve ; 1a2) to restrain, check ; 1b) (Niphal) to assuage, be spared 2820 חָשַׂךְ Jer. 14:10 י כֹּה־אָמַר יְהוָה לָעָם הַזֶּה, כֵּן אָהֲבוּ לָנוּעַ--רַגְלֵיהֶם, לֹא חָשָׂכוּ; וַיהוָה, לֹא רָצָם--עַתָּה יִזְכֹּר עֲוֹנָם, וְיִפְקֹד חַטֹּאתָם. {פ} 10 Thus saith the LORD unto this people: Even so have they loved to wander, they have not refrained their feet; therefore the LORD doth not accept them, now will He remember their iniquity, and punish their sins. {P}

29257 חָשָׂכוּ 1 לֹא־חָשְׂכוּ Verb - Qal Perfect - third person common plural 1) to withhold, restrain, hold back, keep in check, refrain ; 1a) (Qal) ; 1a1) to withhold, keep back, keep for oneself, keep from, hold in check, refrain, spare, reserve ; 1a2) to restrain, check ; 1b) (Niphal) to assuage, be spared 2820 חָשַׂךְ Job 30:10 י תִּעֲבוּנִי, רָחֲקוּ מֶנִּי; וּמִפָּנַי, לֹא־חָשְׂכוּ רֹק. 10 They abhor me, they flee far from me, and spare not to spit in my face.

29258 חָשַׂכְתָּ 3 Verb - Qal Perfect - second person masculine singular 1) to withhold, restrain, hold back, keep in check, refrain ; 1a) (Qal) ; 1a1) to withhold, keep back, keep for oneself, keep from, hold in check, refrain, spare, reserve ; 1a2) to restrain, check ; 1b) (Niphal) to assuage, be spared 2820 חָשַׂךְ Gen. 22:12, 16; Ezr. 9:13 יב וַיֹּאמֶר, אַל־תִּשְׁלַח יָדְךָ אֶל־הַנַּעַר, וְאַל־תַּעַשׂ לוֹ, מְאוּמָה: כִּי עַתָּה יָדַעְתִּי, כִּי־יְרֵא אֱלֹהִים אַתָּה, וְלֹא חָשַׂכְתָּ אֶת־בִּנְךָ אֶת־יְחִידְךָ, מִמֶּנִּי. 12 And he said: 'Lay not thy hand upon the lad, neither do thou any thing unto him; for now I know that thou art a God-fearing man, seeing thou hast not withheld thy son, thine only son, from Me.'

29259 חָשַׂכְתִּי 1 אֲשֶׁר־חָשַׂכְתִּי Verb - Qal Perfect - first person common singular 1) to withhold, restrain, hold back, keep in check, refrain ; 1a) (Qal) ; 1a1) to withhold, keep back, keep for oneself, keep from, hold in check, refrain, spare, reserve ; 1a2) to restrain, check ; 1b) (Niphal) to assuage, be spared 2820 חָשַׂךְ Job 38:23 ג אֱזָר-נָא כְגֶבֶר חֲלָצֶיךָ; וְאֶשְׁאָלְךָ, וְהוֹדִיעֵנִי. 3 Gird up now thy loins like a man; for I will demand of thee, and declare thou unto Me.

29260 חָשָׂךְ 1 Verb - Qal Perfect - third person masculine singular 1) to withhold, restrain, hold back, keep in check, refrain ; 1a) (Qal) ; 1a1) to withhold, keep back, keep for oneself, keep from, hold in check, refrain, spare, reserve ; 1a2) to restrain, check ; 1b) (Niphal) to assuage, be spared 2820 חָשַׂךְ Isa. 14:6 ו מַכֶּה עַמִּים

בְּעֶבְרָה, מַכַּת בִּלְתִּי סָרָה; רֹדֶה בָאַף גּוֹיִם, מֻרְדָּף בְּלִי חָשָׂךְ. 6 That smote the peoples in wrath with an incessant stroke, that ruled the nations in anger, with a persecution that none restrained.

29261 חָשַׂךְ 6 וְלֹא־חָשַׂךְ Verb - Qal Perfect - third person masculine singular 1) to withhold, restrain, hold back, keep in check, refrain ; 1a) (Qal) ; 1a1) to withhold, keep back, keep for oneself, keep from, hold in check, refrain, spare, reserve ; 1a2) to restrain, check ; 1b) (Niphal) to assuage, be spared 2820 חָשַׂךְ Gen. 39:9; 1 Sam. 25:39; 2 Sam. 18:16; 2 Kings 5:20; Psalms 78:50; Ezek. 30:18 ט אֵינֶנּוּ גָדוֹל בַּבַּיִת הַזֶּה, מִמֶּנִּי, וְלֹא־חָשַׂךְ מִמֶּנִּי מְאוּמָה, כִּי אִם־אוֹתָךְ בַּאֲשֶׁר אַתְּ־אִשְׁתּוֹ; וְאֵיךְ אֶעֱשֶׂה הָרָעָה הַגְּדֹלָה, הַזֹּאת, וְחָטָאתִי, לֵאלֹהִים. 9 he is not greater in this house than I; neither hath he kept back any thing from me but thee, because thou art his wife. How then can I do this great wickedness, and sin against God?'

29262 חֲשֹׂךְ 1 Verb - Qal Imperative - masculine singular 1) to withhold, restrain, hold back, keep in check, refrain ; 1a) (Qal) ; 1a1) to withhold, keep back, keep for oneself, keep from, hold in check, refrain, spare, reserve ; 1a2) to restrain, check ; 1b) (Niphal) to assuage, be spared 2820 חָשַׂךְ Psalm 19:14/13 יד גַּם מִזֵּדִים, חֲשֹׂךְ עַבְדֶּךָ-- אַל-יִמְשְׁלוּ-בִי אָז אֵיתָם; וְנִקֵּיתִי, מִפֶּשַׁע רָב. 14 Keep back Thy servant also from presumptuous sins, that they may not have dominion over me; {N} then shall I be faultless, and I shall be clear from great transgression.

29263 חָשַׂף 1 Verb - Qal Perfect - third person masculine singular 1) to strip, strip off, lay bare, make bare, draw out ; 1a) (Qal) ; 1a1) to strip off ; 1a2) to strip, lay bare ; 1a3) to draw (water), skim, take from the surface 2834 חָשַׂף Isa. 52:10 י חָשַׂף יְהוָה אֶת־זְרוֹעַ קָדְשׁוֹ, לְעֵינֵי כָּל־הַגּוֹיִם; וְרָאוּ, כָּל־אַפְסֵי־אָרֶץ, אֵת, יְשׁוּעַת אֱלֹהֵינוּ. {ס} 10 The LORD hath made bare His holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God. {S}

29264 חָשֹׂף 1 Verb - Qal Infinitive Absolute 1) to strip, strip off, lay bare, make bare, draw out ; 1a) (Qal) ; 1a1) to strip off ; 1a2) to strip, lay bare ; 1a3) to draw (water), skim, take from the surface 2834 חָשַׂף Joel 1:7 ז שָׂם גַּפְנִי לְשַׁמָּה, וּתְאֵנָתִי לִקְצָפָה; חָשֹׂף חֲשָׂפָהּ וְהִשְׁלִיךְ, הִלְבִּינוּ שָׂרִיגֶיהָ. 7 He hath laid my vine waste, and blasted my fig-tree; he hath made it clean bare, and cast it down, the branches thereof are made white.

29265 חֲשֻׂפָא 1 בְּנֵי־חֲשֻׂפָא Noun proper - masculine singular Hasupha or Hashupha = |stripped|; 1) head of the family of temple slaves returning from exile in the 1st caravan 2817 חֲשׂוּפָא Neh. 7:46 מו הַנְּתִינִים: בְּנֵי-צִחָא בְנֵי-חֲשֻׂפָא, בְּנֵי טַבָּעוֹת. 46 The Nethinim: the children of Ziha, the children of Hasupha, the children of Tabbaoth;

29266 חֲשָׂפָהּ 1 Verb - Qal Perfect - third person masculine singular | third person feminine singular 1) to strip, strip off, lay bare, make bare, draw out ; 1a) (Qal) ; 1a1) to strip off ; 1a2) to strip, lay bare ; 1a3) to draw (water), skim, take from the surface 2834 חָשַׂף Joel 1:7 ז שָׂם גַּפְנִי לְשַׁמָּה, וּתְאֵנָתִי לִקְצָפָה; חָשֹׂף חֲשָׂפָהּ וְהִשְׁלִיךְ,

הִלְבִּינוּ שָׂרִיגֶיהָ. 7 He hath laid my vine waste, and blasted my fig-tree; he hath made it
clean bare, and cast it down, the branches thereof are made white.
29267 חֲשִׂפֵי 1 Noun - masculine plural construct 1) small flocks, little
flocks 2835 חֲשִׂפֵי 1 Kings 20:27 כז וּבְנֵי יִשְׂרָאֵל, הָתְפָּקְדוּ וְכָלְכְּלוּ, וַיֵּלְכוּ,
לִקְרָאתָם; וַיַּחֲנוּ בְנֵי־יִשְׂרָאֵל נֶגְדָּם, כִּשְׁנֵי חֲשִׂפֵי עִזִּים, וַאֲרָם, מִלְאוּ אֶת־הָאָרֶץ. 27 And the
children of Israel were mustered, and were victualled, and went against them; and the children
of Israel encamped before them like two little flocks of kids; but the Arameans filled the
country.
29268 חֶשְׂפִּי־ 1 חֶשְׂפִּי־שֹׁבֶל Verb - Qal Imperative - feminine singular
1) to strip, strip off, lay bare, make bare, draw out ; 1a) (Qal) ; 1a1) to strip off ; 1a2) to
strip, lay bare ; 1a3) to draw (water), skim, take from the surface 2834 חָשַׂף
Isa. 47:2 ב קְחִי רֵחַיִם, וְטַחֲנִי קָמַח; גַּלִּי צַמָּתֵךְ חֶשְׂפִּי־שֹׁבֶל גַּלִּי־שׁוֹק, עִבְרִי נְהָרוֹת. 2
Take the millstones, and grind meal; remove thy veil, strip off the train, uncover the leg, pass
through the rivers.
29269 חָשַׂפְתִּי 2 Verb - Qal Perfect - first person common singular 1) to
strip, strip off, lay bare, make bare, draw out ; 1a) (Qal) ; 1a1) to strip off ; 1a2) to strip, lay
bare ; 1a3) to draw (water), skim, take from the surface 2834 חָשַׂף Jer.
13:26; 49:10 כו וְגַם־אֲנִי חָשַׂפְתִּי שׁוּלַיִךְ, עַל־פָּנָיִךְ; וְנִרְאָה, קְלוֹנֵךְ. 26 Therefore will I
also uncover thy skirts upon thy face, and thy shame shall appear.
29270 חָשׁ 3 לְמַהֵר־שָׁלָל־חָשׁ־בַּז Verb - Qal Participle - masculine
singular 1) to haste, make haste, hurry ; 1a) (Qal) to make haste ; 1b) (Hiphil) ; 1b1)
to show haste, act quickly, hasten, come quickly ; 1b2) to enjoy, be excited 2363
חוּשׁ Isa. 8:1, 3; Hab. 1:8 א וַיֹּאמֶר יְהוָה אֵלַי, קַח־לְךָ גִּלָּיוֹן גָּדוֹל; וּכְתֹב עָלָיו בְּחֶרֶט
אֱנוֹשׁ, לְמַהֵר שָׁלָל חָשׁ בַּז. 1 And the LORD said unto me: 'Take thee a great tablet, and
write upon it in common script: The spoil speedeth, the prey hasteth;
29271 חָשַׁב 8 Verb - Qal Perfect - third person masculine singular 1) to
think, plan, esteem, calculate, invent, make a judgment, imagine, count ; 1a) (Qal) ; 1a1) to
think, account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute, reckon ; 1a4) to esteem,
value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted, be thought, be esteemed ;
1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c) (Piel) ; 1c1) to think upon,
consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to count, reckon ; 1d)
(Hithpael) to be considered 2803 חָשַׁב 1 Sam. 18:25; Est. 8:3; 9:24f; Isa.
33:8; Jer. 49:20; 50:45; Lam. 2:8 כה וַיֹּאמֶר שָׁאוּל כֹּה־תֹאמְרוּ לְדָוִד, אֵין־חֵפֶץ לַמֶּלֶךְ בְּמֹהַר,
כִּי בְּמֵאָה עָרְלוֹת פְּלִשְׁתִּים, לְהִנָּקֵם בְּאֹיְבֵי הַמֶּלֶךְ; וְשָׁאוּל חָשַׁב, לְהַפִּיל אֶת־דָּוִד בְּיַד־פְּלִשְׁתִּים.
25 And Saul said: 'Thus shall ye say to David: The king desireth not any dowry, but a hundred
foreskins of the Philistines, to be avenged of the king's enemies.' For Saul thought to make
David fall by the hand of the Philistines.
29272 חֵשֶׁב 2 Noun - masculine singular construct 1) girdle, band,
ingenious work ; 1a) ingenious work-the name of the girdle or band of the ephod 2805
חֵ֫שֶׁב Exod. 28:28; 39:21 כח וְיִרְכְּסוּ אֶת־הַחֹשֶׁן מִטַּבְּעֹתָו אֶל־טַבְּעֹת הָאֵפוֹד, בִּפְתִיל
תְּכֵלֶת, לִהְיוֹת, עַל־חֵשֶׁב הָאֵפוֹד; וְלֹא־יִזַּח הַחֹשֶׁן, מֵעַל הָאֵפוֹד. 28 And they shall bind the

breastplate by the rings thereof unto the rings of the ephod with a thread of blue, that it may be upon the skilfully woven band of the ephod, and that the breastplate be not loosed from the ephod.

29273 חֹשֵׁב 13 Verb - Qal Participle - masculine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count ; 1a) (Qal) ; 1a1) to think, account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute, reckon ; 1a4) to esteem, value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted, be thought, be esteemed ; 1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c) (Piel) ; 1c1) to think upon, consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to count, reckon ; 1d) (Hithpael) to be considered 2803 חָשַׁב Exod. 26:1, 31; 28:6, 15; 36:8, 35; 39:3, 8; Jer. 26:3; 29:11; 36:3; Mic. 2:3; Nah. 1:11 א וְאֶת־הַמִּשְׁכָּן תַּעֲשֶׂה, עֶשֶׂר יְרִיעֹת: שֵׁשׁ מָשְׁזָר, וּתְכֵלֶת וְאַרְגָּמָן וְתֹלַעַת שָׁנִי--כְּרֻבִים מַעֲשֵׂה חֹשֵׁב, תַּעֲשֶׂה אֹתָם. 1 Moreover thou shalt make the tabernacle with ten curtains: of fine twined linen, and blue, and purple, and scarlet, with cherubim the work of the skilful workman shalt thou make them.

29274 חֲשָׁבָהּ 1 Verb - Qal Perfect - third person masculine singular | third person feminine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count ; 1a) (Qal) ; 1a1) to think, account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute, reckon ; 1a4) to esteem, value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted, be thought, be esteemed ; 1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c) (Piel) ; 1c1) to think upon, consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to count, reckon ; 1d) (Hithpael) to be considered 2803 חָשַׁב Gen. 50:20 כ וְאַתֶּם, חֲשַׁבְתֶּם עָלַי רָעָה; אֱלֹהִים, חֲשָׁבָהּ לְטֹבָה, לְמַעַן עֲשֹׂה כַּיּוֹם הַזֶּה, לְהַחֲיֹת עַם־רָב. 20 And as for you, ye meant evil against me; but God meant it for good, to bring to pass, as it is this day, to save much people alive.

29275 חִשְּׁבָה 1 Verb - Piel Perfect - third person feminine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count ; 1a) (Qal) ; 1a1) to think, account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute, reckon ; 1a4) to esteem, value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted, be thought, be esteemed ; 1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c) (Piel) ; 1c1) to think upon, consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to count, reckon ; 1d) (Hithpael) to be considered 2803 חָשַׁב Jon. 1:4 ד וַיהוָה, הֵטִיל רוּחַ־גְּדוֹלָה אֶל־הַיָּם, וַיְהִי סַעַר־גָּדוֹל, בַּיָּם; וְהָאֳנִיָּה, חִשְּׁבָה לְהִשָּׁבֵר. 4 But the LORD hurled a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken.

29276 חָשָׁבוּ 1 Verb - Qal Perfect - third person common plural 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count ; 1a) (Qal) ; 1a1) to think, account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute, reckon ; 1a4) to esteem, value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted, be thought, be esteemed ; 1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c) (Piel) ; 1c1) to think upon, consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to count, reckon ; 1d) (Hithpael) to be considered 2803 חָשַׁב Psalm 10:2 ב בְּגַאֲוַת רָשָׁע, יִדְלַק

עָנִי; יִתָּפְשׂוּ, בִּמְזִמּוֹת זוּ חָשָׁבוּ. 2 Through the pride of the wicked the poor is hotly pursued, they are taken in the devices that they have imagined.

29277 חָשְׁבוּ 6 Verb - Qal Perfect - third person common plural 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count ; 1a) (Qal) ; 1a1) to think, account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute, reckon ; 1a4) to esteem, value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted, be thought, be esteemed ; 1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c) (Piel) ; 1c1) to think upon, consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to count, reckon ; 1d) (Hithpael) to be considered 2803 חָשַׁב Psalms 21:12; 140:3, 5; Jer. 11:19; 48:2; Amos 6:5 יב כִּי־נָטוּ עָלֶיךָ רָעָה; חָשְׁבוּ מְזִמָּה, בַּל־יוּכָלוּ. 12 For they intended evil against thee, they imagined a device, wherewith they shall not prevail.

29278 חֶשְׁבּוֹן 24 Noun proper - feminine singular Heshbon = |stronghold|; 1) the capital city ofSihon, king of the Amorites, located on the western border of the high plain and on the border line between the tribes of Reuben and Gad 2809 חֶשְׁבּוֹן Num. 21:26f, 30; 32:37; Deut. 2:24, 26, 30; 3:6; 29:6; Jos. 9:10; 12:5; 13:17, 27; 21:39; Jdg. 11:19; 1 Chr. 6:66; Neh. 9:22; Eccl. 7:27; Isa. 15:4; 16:8f; Jer. 48:34, 45; 49:3 כו כִּי חֶשְׁבּוֹן--עִיר סִיחֹן מֶלֶךְ הָאֱמֹרִי, הִוא; וְהוּא נִלְחַם, בְּמֶלֶךְ מוֹאָב הָרִאשׁוֹן, וַיִּקַּח אֶת־כָּל־אַרְצוֹ מִיָּדוֹ, עַד־אַרְנֹן. 26 For Heshbon was the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and taken all his land out of his hand, even unto the Arnon.

29279 חֹשְׁבֵי־ 2 Verb - Qal Participle - masculine plural construct 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count ; 1a) (Qal) ; 1a1) to think, account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute, reckon ; 1a4) to esteem, value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted, be thought, be esteemed ; 1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c) (Piel) ; 1c1) to think upon, consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to count, reckon ; 1d) (Hithpael) to be considered 2803 חָשַׁב Psalm 35:4; Mic. 2:1 ד יֵבֹשׁוּ וְיִכָּלְמוּ, מְבַקְשֵׁי נַפְשִׁי: יִסֹּגוּ אָחוֹר וְיַחְפְּרוּ--חֹשְׁבֵי, רָעָתִי. 4 Let them be ashamed and brought to confusion that seek after my soul; let them be turned back and be abashed that devise my hurt.

29280 חֲשַׁבְיָה 11 בֶּן־חֲשַׁבְיָה Noun proper - masculine singular Hashabiah = |Jehovah has considered|; 1) a Merarite Levite ; 2) the 4th of the 6 sons of Jeduthun who had charge of the 12th course ; 3)one of the descendants of Hebron the son of Kohath ; 4) the son of Kemuel, who was prince of the tribe of Levi in the time of David ; 5) a Levite,one of the chiefs of his tribe who officiated for Josiah at his great passover feast ; 6) a Merarite Levite,one of the chief priests who accompanied Ezra from Babylon; ruler of half the circuit of Keilah andone who repaired a portion of the wall of Jerusalem under Nehemiah. He sealed the covenant of reformation after the return from captivity ; 7) a Levite, son of Bunni in the time of Nehemiah ; 8) a Levite, son of Mattaniah in the time of Nehemiah ; 9) a priest of the family of Hilkiah in the days of Joiakim, son of Jeshua 2811 חֲשַׁבְיָה 1

Chr. 6:30; 9:14; 27:17; Ezr. 8:19, 24; Neh. 3:17; 10:12; 11:15, 22; 12:21, 24 ל בֶּן־חֲשַׁבְיָה
בֶּן־אֲמַצְיָה, בֶּן־חִלְקִיָּה. 30 the son of Hashabiah, the son of Amaziah, the son of Hilkiah;
29281 חֲשַׁבְיָהוּ 2 Noun proper - masculine singular Hashabiah =
|Jehovah has considered|; 1) a Merarite Levite ; 2) the 4th of the 6 sons of Jeduthun who had
charge of the 12th course ; 3)one of the descendants of Hebron the son of Kohath ; 4) the son
of Kemuel, who was prince of the tribe of Levi in the time of David ; 5) a Levite,one of the
chiefs of his tribe who officiated for Josiah at his great passover feast ; 6) a Merarite
Levite,one of the chief priests who accompanied Ezra from Babylon; ruler of half the circuit of
Keilah andone who repaired a portion of the wall of Jerusalem under Nehemiah. He sealed the
covenant of reformation after the return from captivity ; 7) a Levite, son of Bunni in the time
of Nehemiah ; 8) a Levite, son of Mattaniah in the time of Nehemiah ; 9) a priest of the family
of Hilkiah in the days of Joiakim, son of Jeshua 2811 חֲשַׁבְיָה 1 Chr. 25:3;
26:30 ג לִידוּתוּן--בְּנֵי יְדוּתוּן גְּדַלְיָהוּ וּצְרִי וִישַׁעְיָהוּ חֲשַׁבְיָהוּ וּמַתִּתְיָהוּ שִׁשָּׁה, עַל יְדֵי אֲבִיהֶם
יְדוּתוּן בַּכִּנּוֹר, הַנִּבָּא, עַל־הֹדוֹת וְהַלֵּל לַיהוָה. {ס} 3 Of Jeduthun: the sons of Jeduthun:
Gedaliah, and Zeri, and Jeshaiah, Hashabiah, and Mattithiah, six; under the hands of their
father Jeduthun with the harp, who prophesied in giving thanks and praising the LORD. {S}
29282 חֹשְׁבִים 2 Verb - Qal Participle - masculine plural 1) to think,
plan, esteem, calculate, invent, make a judgment, imagine, count ; 1a) (Qal) ; 1a1) to think,
account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute, reckon ; 1a4) to esteem, value,
regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted, be thought, be esteemed ; 1b2)
to be computed, be reckoned ; 1b3) to be imputed ; 1c) (Piel) ; 1c1) to think upon, consider,
be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to count, reckon ; 1d) (Hithpael) to be
considered 2803 חָשַׁב Neh. 6:2, 6 ב וַיִּשְׁלַח סַנְבַלַּט וְגֶשֶׁם אֵלַי לֵאמֹר,
לְכָה וְנִוָּעֲדָה יַחְדָּו בַּכְּפִירִים בְּבִקְעַת אוֹנוֹ; וְהֵמָּה, חֹשְׁבִים, לַעֲשׂוֹת לִי, רָעָה. 2 that Sanballat
and Geshem sent unto me, saying: 'Come, let us meet together in one of the villages in the
plain of Ono.' But they thought to do me mischief.
29283 חֲשַׁבְנָה 1 Noun proper - masculine singular Hashabnah =
|Jehovah has considered|; 1)one of the chiefs of the people who sealed the covenant with
Nehemiah 2812 חֲשַׁבְנָה Neh. 10:26 כו וּמִבְּנֵי, עֵילָם--מַתַּנְיָה זְכַרְיָה
וִיחִיאֵל וְעַבְדִּי, וִירֵמוֹת וְאֵלִיָּה. {ס} 26 And of the sons of Elam: Mattaniah, Zechariah, and
Jehiel, and Abdi, and Jeremoth, and Elijah. {S}
29284 חֲשַׁבְנֻהוּ 2 Verb - Qal Perfect - first person common plural | third
person masculine singular 1) to think, plan, esteem, calculate, invent, make a judgment,
imagine, count ; 1a) (Qal) ; 1a1) to think, account ; 1a2) to plan, devise, mean ; 1a3) to
charge, impute, reckon ; 1a4) to esteem, value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1)
to be accounted, be thought, be esteemed ; 1b2) to be computed, be reckoned ; 1b3) to be
imputed ; 1c) (Piel) ; 1c1) to think upon, consider, be mindful of ; 1c2) to think to do, devise,
plan ; 1c3) to count, reckon ; 1d) (Hithpael) to be considered 2803 חָשַׁב Isa.
53:3f ג נִבְזֶה וַחֲדַל אִישִׁים, אִישׁ מַכְאֹבוֹת וִידוּעַ חֹלִי; וּכְמַסְתֵּר פָּנִים מִמֶּנּוּ, נִבְזֶה וְלֹא חֲשַׁבְנֻהוּ.
3 He was despised, and forsaken of men, a man of pains, and acquainted with disease, and as
one from whom men hide their face: he was despised, and we esteemed him not.

29285 חִשְּׁבֹנוֹת 2 Noun - masculine plural construct 1) device, invention
2810 חִשְּׁבֹנוֹת 2 Chr. 26:15; Eccl. 7:29 טו וַיַּעַשׂ בִּירוּשָׁלִַם חִשְּׁבֹנוֹת מַחֲשֶׁבֶת
חוֹשֵׁב, לִהְיוֹת עַל־הַמִּגְדָּלִים וְעַל־הַפִּנּוֹת, לִירוֹא בַּחִצִּים, וּבָאֲבָנִים גְּדֹלוֹת; וַיֵּצֵא שְׁמוֹ עַד־לְמֵרָחוֹק, כִּי־
הִפְלִיא לְהֵעָזֵר עַד כִּי־חָזָק. 15 And he made in Jerusalem engines, invented by skilful men,
to be on the towers and upon the corners, wherewith to shoot arrows and great stones. And
his name spread far abroad; for he was marvellously helped, till he was strong.
29286 חֲשַׁבְנְיָה 2 בֶּן־חֲשַׁבְנְיָה Noun proper - masculine singular
Hashabniah = |whom Jehovah regards|; 1) the father of Hattush, repairer of the wall ; 2) a
Levite who was among those who officiated at the great fast under Ezra and Nehemiah when
the covenant was sealed 2813 חֲשַׁבְנְיָה Neh. 3:10; 9:5 י וְעַל-יָדָם הֶחֱזִיק
יְדָיָה בֶן-חֲרוּמַף, וְנֶגֶד בֵּיתוֹ; {ס} וְעַל-יָדוֹ הֶחֱזִיק, חַטּוּשׁ בֶּן-חֲשַׁבְנְיָה. 10 And next unto them
repaired Jedaiah the son of Harumaph, even over against his house. {S} And next unto him
repaired Hattush the son of Hashabneiah.
29287 חָשַׁבְתָּ 1 Verb - Qal Perfect - second person masculine singular 1)
to think, plan, esteem, calculate, invent, make a judgment, imagine, count ; 1a) (Qal) ; 1a1) to
think, account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute, reckon ; 1a4) to esteem,
value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted, be thought, be esteemed ;
1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c) (Piel) ; 1c1) to think upon,
consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to count, reckon ; 1d)
(Hithpael) to be considered 2803 חָשַׁב Job 35:2 ב הֲזֹאת, חָשַׁבְתָּ
לְמִשְׁפָּט; אָמַרְתָּ, צִדְקִי מֵאֵל. 2 Thinkest thou this to be thy right, or sayest thou: 'I am
righteousness before God',
29288 חָשַׁבְתָּה 1 Verb - Qal Perfect - second person masculine singular
1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count ; 1a) (Qal) ; 1a1)
to think, account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute, reckon ; 1a4) to
esteem, value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted, be thought, be
esteemed ; 1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c) (Piel) ; 1c1) to think
upon, consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to count, reckon ; 1d)
(Hithpael) to be considered 2803 חָשַׁב 2 Sam. 14:13 יג וַתֹּאמֶר, הָאִשָּׁה,
וְלָמָּה חָשַׁבְתָּה כָּזֹאת, עַל־עַם אֱלֹהִים; וּמִדַּבֵּר הַמֶּלֶךְ הַדָּבָר הַזֶּה, כְּאָשֵׁם, לְבִלְתִּי הָשִׁיב הַמֶּלֶךְ, אֶת־
נִדְּחוֹ. 13 And the woman said: 'Wherefore then hast thou devised such a thing against
the people of God? for in speaking this word the king is as one that is guilty, in that the king
doth not fetch home again his banished one.
29289 חָשַׁבְתִּי 1 Verb - Qal Perfect - first person common singular 1) to
think, plan, esteem, calculate, invent, make a judgment, imagine, count ; 1a) (Qal) ; 1a1) to
think, account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute, reckon ; 1a4) to esteem,
value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted, be thought, be esteemed ;
1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c) (Piel) ; 1c1) to think upon,
consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to count, reckon ; 1d)
(Hithpael) to be considered 2803 חָשַׁב Jer. 18:8 ח וְשָׁב, הַגּוֹי הַהוּא,
מֵרָעָתוֹ, אֲשֶׁר דִּבַּרְתִּי עָלָיו--וְנִחַמְתִּי, עַל־הָרָעָה, אֲשֶׁר חָשַׁבְתִּי, לַעֲשׂוֹת לוֹ. {ס} 8 but if that

nation turn from their evil, because of which I have spoken against it, I repent of the evil that I thought to do unto it. {S}

29290 חִשַּׁבְתִּי 2 Verb - Piel Perfect - first person common singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count ; 1a) (Qal) ; 1a1) to think, account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute, reckon ; 1a4) to esteem, value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted, be thought, be esteemed ; 1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c) (Piel) ; 1c1) to think upon, consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to count, reckon ; 1d) (Hithpael) to be considered 2803 חָשַׁב Psalm 77:5; 119:59 ה אָחַזְתָּ, שְׁמֻרוֹת עֵינָי; נִפְעַמְתִּי, וְלֹא אֲדַבֵּר. 5 Thou holdest fast the lids of mine eyes; I am troubled, and cannot speak.

29291 חֲשַׁבְתֶּם 1 Verb - Qal Perfect - second person masculine plural 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count ; 1a) (Qal) ; 1a1) to think, account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute, reckon ; 1a4) to esteem, value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted, be thought, be esteemed ; 1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c) (Piel) ; 1c1) to think upon, consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to count, reckon ; 1d) (Hithpael) to be considered 2803 חָשַׁב Gen. 50:20 כ וְאַתֶּם, חֲשַׁבְתֶּם עָלַי רָעָה; אֱלֹהִים, חֲשָׁבָהּ לְטֹבָה, לְמַעַן עֲשֹׂה כַּיּוֹם הַזֶּה, לְהַחֲיֹת עַם-רָב. 20 And as for you, ye meant evil against me; but God meant it for good, to bring to pass, as it is this day, to save much people alive.

29292 חַשּׁוּב 3 בֶּן־חַשּׁוּב noun proper no gender no number no state Hashub = |considerate|; 1) a Merarite Levite chief, son of Azrikam ; 2) a son of Pahath-moab who assisted in the repair of the wall of Jerusalem ; 3) a man who assisted in the repair of the wall of Jerusalem; may be same as 2 above ; 4)one of the heads of the people who sealed the covenant with Nehemiah 2815 חַשּׁוּב 1 Chr. 9:14; Neh. 10:24; 11:15 יד וּמִן־הַלְוִיִּם: שְׁמַעְיָה בֶן־חַשּׁוּב בֶּן־עַזְרִיקָם בֶּן־חֲשַׁבְיָה, מִן־בְּנֵי מְרָרִי. 14 And of the Levites: Shemaiah the son of Hasshub, the son of Azrikam, the son of Hashabiah, of the sons of Merari;

29293 חַשְׁחוּת 1 Noun - feminine singular construct 1) things needed, requirements, that which is required 2819 חַשְׁחוּת Ezr. 7:20 כ וּשְׁאָר, חַשְׁחוּת בֵּית אֱלָהָךְ, דִּי יִפֶּל־לָךְ, לְמִנְתַּן־־תִּנְתֵּן, מִן־בֵּית גִּנְזֵי מַלְכָּא. 20 And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow it out of the king's treasure-house.

29294 חַשְׁחִין 1 לָא־חַשְׁחִין Verb - Qal Participle - masculine plural v ; 1) (P'al) to need, have need ; n ; 2) (P'al) the thing needed 2818 חֲשַׁח Dan. 3:16 טז עֲנוֹ, שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ, וְאָמְרִין, לְמַלְכָּא: נְבוּכַדְנֶצַּר־־לָא־חַשְׁחִין אֲנַחְנָא עַל־דְּנָה פִּתְגָם, לַהֲתָבוּתָךְ. 16 Shadrach, Meshach, and Abed-nego, answered and said to the king: 'O Nebuchadnezzar, we have no need to answer thee in this matter.

29295 חַשְׁחָן 1 Noun - feminine plural v ; 1) (P'al) to need, have need ; n ; 2) (P'al) the thing needed 2818 חֲשַׁח Ezr. 6:9 ט וּמָה חַשְׁחָן וּבְנֵי תוֹרִין וְדִכְרִין וְאִמְּרִין לַעֲלָוָן לֶאֱלָהּ שְׁמַיָּא חִנְטִין מְלַח חֲמַר וּמְשַׁח, כְּמֵאמַר כָּהֲנַיָּא דִי־בִירוּשְׁלֶם לֶהֱוֵא

מִתְיְהֵב לְהֹם יוֹם בְּיוֹם--דִּי־לָא שָׁלוּ. 9 And that which they have need of, both young bullocks, and rams, and lambs, for burnt-offerings to the God of heaven, wheat, salt, wine, and oil, according to the word of the priests that are at Jerusalem, let it be given them day by day without fail;

29296 חֲשִׁיבִין 1 Verb - Qal Passive Participle - masculine plural 1) (P'al) to think, account 2804 חֲשַׁב Dan. 4:32 לב וְכָל־דארי (דָּיְרֵי) אַרְעָא, כְּלָה חֲשִׁיבִין, וּכְמִצְבְּיֵהּ עָבֵד בְּחֵיל שְׁמַיָּא, ודארי (וְדָיְרֵי) אַרְעָא; וְלָא אִיתַי דִּי־יְמַחֵא בִידֵהּ, וְיֵאמַר לֵהּ מָה עֲבַדְתְּ. 32 And all the inhabitants of the earth are reputed as nothing; and He doeth according to His will in the host of heaven, and among the inhabitants of the earth; and none can stay His hand, or say unto Him: What doest Thou?

29297 חֻשִׁים 2 Verb - Qal Passive Participle - masculine plural 1) to haste, make haste, hurry ; 1a) (Qal) to make haste ; 1b) (Hiphil) ; 1b1) to show haste, act quickly, hasten, come quickly ; 1b2) to enjoy, be excited 2363 חוּשׁ Gen. 46:23; Num. 32:17 כג וּבְנֵי־דָן, חֻשִׁים. 23 And the sons of Dan: Hushim.

29298 חֲשֵׁכָה 1 Noun - feminine singular 1) darkness 2825 חֲשֵׁכִים Gen. 15:12 יב וַיְהִי הַשֶּׁמֶשׁ לָבוֹא, וְתַרְדֵּמָה נָפְלָה עַל־אַבְרָם; וְהִנֵּה אֵימָה חֲשֵׁכָה גְדֹלָה, נֹפֶלֶת עָלָיו. 12 And it came to pass, that, when the sun was going down, a deep sleep fell upon Abram; and, lo, a dread, even a great darkness, fell upon him.

29299 חָשְׁכוּ 1 Verb - Qal Perfect - third person common plural 1) to be or become dark, grow dim, be darkened, be black, be hidden ; 1a) (Qal) ; 1a1) to be or grow dark ; 1a2) to have a dark colour ; 1a3) to grow dim ; 1b) (Hiphil) ; 1b1) to make dark, cause to be dark ; 1b2) to hide, conceal ; 1b3) to obscure, confuse (fig.) 2821 חָשַׁךְ Lam. 5:17 יז עַל־זֶה, הָיָה דָוֶה לִבֵּנוּ--עַל־אֵלֶּה, חָשְׁכוּ עֵינֵינוּ. 17 For this our heart is faint, for these things our eyes are dim;

29300 חָשְׁכִּי 2 Noun - masculine singular construct | first person common singular 1) darkness, obscurity ; 1a) darkness ; 1b) secret place 2822 חֹשֶׁךְ 2 Sam. 22:29; Psalms 18:29 כט כִּי־אַתָּה נֵירִי, יְהוָה; {ס} וַיהוָה, יַגִּיהַּ חָשְׁכִּי. {ר} 29 For Thou art my lamp, O LORD; and the LORD doth lighten my darkness.

29301 חֲשֻׁכִּים 1 Adjective - masculine plural 1) obscure, insignificant, low 2823 חֲשֻׁכִּים Prov. 22:29 כט חָזִיתָ אִישׁ, מָהִיר בִּמְלַאכְתּוֹ-- לִפְנֵי-מְלָכִים יִתְיַצָּב; בַּל-יִתְיַצֵּב, לִפְנֵי חֲשֻׁכִּים. 29 Seest thou a man diligent in his business? he shall stand before kings; {N} he shall not stand before mean men. {P}

29302 חֲשֵׁכִים 1 Noun - feminine plural 1) darkness 2825 חֲשֵׁכִים Isa. 50:10 י מִי בָכֶם יְרֵא יְהוָה, שֹׁמֵעַ בְּקוֹל עַבְדּוֹ--אֲשֶׁר הָלַךְ חֲשֵׁכִים, וְאֵין נֹגַהּ לוֹ, יִבְטַח בְּשֵׁם יְהוָה, וְיִשָּׁעֵן בֵּאלֹהָיו. {ס} 10 Who is among you that feareth the LORD, that obeyeth the voice of His servant? though he walketh in darkness, and hath no light, let him trust in the name of the LORD, and stay upon his God. {S}

29303 חֶשְׁכַת־ 1 חֶשְׁכַת־מַיִם Noun - feminine singular construct 1) darkness, obscure, low 2824 חֶשְׁכָה Psalm 18:12/11 יב יָשֶׁת חֹשֶׁךְ, סִתְרוֹ-- סְבִיבוֹתָיו סֻכָּתוֹ; חֶשְׁכַת-מַיִם, עָבֵי שְׁחָקִים. 12 He made darkness His hiding-place, His pavilion round about Him; {N} darkness of waters, thick clouds of the skies.

29304 חָשַׁךְ 4 Verb - Qal Perfect - third person masculine singular 1) to be or become dark, grow dim, be darkened, be black, be hidden ; 1a) (Qal) ; 1a1) to be or grow dark ; 1a2) to have a dark colour ; 1a3) to grow dim ; 1b) (Hiphil) ; 1b1) to make dark, cause to be dark ; 1b2) to hide, conceal ; 1b3) to obscure, confuse (fig.) 2821 חָשַׁךְ Job 18:6; Isa. 5:30; 13:10; Lam. 4:8 ו אוֹר, חָשַׁךְ בְּאָהֳלוֹ; וְנֵרוֹ, עָלָיו יִדְעָךְ.
6 The light shall be dark in his tent, and his lamp over him shall be put out.

29305 חֹשֶׁךְ 47 Noun - masculine singular absolute 1) darkness, obscurity ; 1a) darkness ; 1b) secret place 2822 חֹשֶׁךְ Exod. 10:21f; Deut. 4:11; 2 Sam. 22:12; Job 3:4f; 5:14; 10:21; 12:22, 25; 15:22f, 30; 17:12; 18:18; 19:8; 20:26; 22:11; 23:17; 26:10; 29:3; 34:22; 37:19; Psalm 18:12; 35:6; 104:20; 105:28; 107:10; 139:11f; Prov. 2:13; 20:20; Isa. 5:20, 30; 42:7; 45:3, 7, 19; 59:9; Lam. 3:2; Ezek. 32:8; Joel 2:2; Amos 5:18, 20; Nah. 1:8; Zeph. 1:15 כא וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, נְטֵה יָדְךָ עַל־הַשָּׁמַיִם, וִיהִי חֹשֶׁךְ, עַל־אֶרֶץ מִצְרָיִם; וְיָמֵשׁ, חֹשֶׁךְ. 21 And the LORD said unto Moses: 'Stretch out thy hand toward heaven, that there may be darkness over the land of Egypt, even darkness which may be felt.'

29306 חֻשָׁם 2 Noun proper - masculine singular Husham = |haste|; 1)one of the early kings of Edom 2367 חוּשָׁם Genesis 36:34f/35 לד וַיָּמָת, יוֹבָב; וַיִּמְלֹךְ תַּחְתָּיו, חֻשָׁם מֵאֶרֶץ הַתֵּימָנִי. 34 And Jobab died, and Husham of the land of the Temanites reigned in his stead.

29307 חֻשִׁם 1 Noun proper - masculine singular Hushim = |who makes haste| ; n pr f ; 1)one of the two wives ofShaharaim ; n pr m; 2) the sons of Aher, a Benjamite ; 3) descendants of Dan 2366 חוּשִׁים 1 Chr. 7:12 יב וְשֻׁפִּם וְחֻפִּם בְּנֵי עִיר, חֻשִׁם בְּנֵי אַחֵר. 12 Shuppim also, and Huppim, the sons of Ir, Hushim, the son of another.

29308 חָשֻׁם 4 Noun proper - masculine singular Hashum = |rich|; 1) head of a family of 223 exiles returning with Zerubbabel ; 2)one of the priests or Levites who stood on Ezra's left while he read the law 2828 חָשֻׁם Ezr. 2:19; 10:33; Neh. 7:22; 10:19 יט בְּנֵי חָשֻׁם, מָאתַיִם עֶשְׂרִים וּשְׁלֹשָׁה. {ס} 19 The children of Hashum, two hundred twenty and three. {S}

29309 חַשְׁמַל 1 Noun - masculine singular 1) a shining substance, amber or electrum or bronze (uncertain) 2830 חַשְׁמַל Ezek. 1:27 כז וָאֵרֶא כְּעֵין חַשְׁמַל, כְּמַרְאֵה־אֵשׁ בֵּית־לָהּ סָבִיב, מִמַּרְאֵה מָתְנָיו, וּלְמָעְלָה; וּמִמַּרְאֵה מָתְנָיו, וּלְמַטָּה, רָאִיתִי כְּמַרְאֵה־אֵשׁ, וְנֹגַהּ לוֹ סָבִיב. 27 And I saw as the colour of electrum, as the appearance of fire round about enclosing it, from the appearance of his loins and upward; and from the appearance of his loins and downward I saw as it were the appearance of fire, and there was brightness round about him.

29310 חַשְׁמַנִּים 1 Noun - masculine plural 1) ambassadors, bronze (meaning uncertain) 2831 חַשְׁמַנִּים Psalm 68:31 לא גְּעַר חַיַּת קָנֶה, עֲדַת אַבִּירִים בְּעֶגְלֵי עַמִּים-- מִתְרַפֵּס בְּרַצֵּי-כָסֶף; בִּזַּר עַמִּים, קְרָבוֹת יֶחְפָּצוּ. 31 Rebuke the wild beast of the reeds, the multitude of the bulls, with the calves of the peoples, every one submitting himself with pieces of silver; {N} He hath scattered the peoples that delight in war!

29311 חֹשֶׁן 3 Noun - masculine singular construct 1) breastplate,
breastpiece ; 1a) sacred pouch of the high priest designed to hold the Urim and Thummim
2833 חֹשֶׁן Exod. 28:4, 15, 30 ד וְאֵלֶּה הַבְּגָדִים אֲשֶׁר יַעֲשׂוּ, חֹשֶׁן וְאֵפוֹד וּמְעִיל,
וּכְתֹנֶת תַּשְׁבֵּץ, מִצְנֶפֶת וְאַבְנֵט; וְעָשׂוּ בִגְדֵי־קֹדֶשׁ לְאַהֲרֹן אָחִיךָ, וּלְבָנָיו--לְכַהֲנוֹ־לִי. 4 And these
are the garments which they shall make: a breastplate, and an ephod, and a robe, and a tunic
of chequer work, a mitre, and a girdle; and they shall make holy garments for Aaron thy
brother, and his sons, that he may minister unto Me in the priest's office.

29312 חָשַׁק 5 Verb - Qal Perfect - third person masculine singular 1)
(Qal) to love, be attached to, long for ; 2) (Piel) fillet ; 3) (Pual) fillet 2836 חָשַׁק
Deut. 7:7; 10:15; 1 Kings 9:19; 2 Chr. 8:6; Psalms 91:14 ז לֹא מֵרֻבְּכֶם מִכָּל־הָעַמִּים, חָשַׁק
יְהוָה בָּכֶם--וַיִּבְחַר בָּכֶם: כִּי־אַתֶּם הַמְעַט, מִכָּל־הָעַמִּים. 7 The LORD did not set His love
upon you, nor choose you, because ye were more in number than any people--for ye were the
fewest of all peoples--

29313 חֵשֶׁק 3 כָּל־חֵשֶׁק Noun - masculine singular construct 1)
desire, thing desired 2837 חֵ֫שֶׁק 1 Kings 9:1, 19; 2 Chr. 8:6 א וַיְהִי
כְּכַלּוֹת שְׁלֹמֹה, לִבְנוֹת אֶת־בֵּית־יְהוָה וְאֶת־בֵּית הַמֶּלֶךְ, וְאֵת כָּל־חֵשֶׁק שְׁלֹמֹה, אֲשֶׁר חָפֵץ לַעֲשׂוֹת. {פ}
1 And it came to pass, when Solomon had finished the building of the house of the LORD, and
the king's house, and all Solomon's delight which he was pleased to do, {P}

29314 חָשְׁקָה 1 Verb - Qal Perfect - third person feminine singular 1)
(Qal) to love, be attached to, long for ; 2) (Piel) fillet ; 3) (Pual) fillet 2836 חָשַׁק
Gen. 34:8 ח וַיְדַבֵּר חֲמוֹר, אִתָּם לֵאמֹר: שְׁכֶם בְּנִי, חָשְׁקָה נַפְשׁוֹ בְּבִתְּכֶם--תְּנוּ נָא אֹתָהּ לוֹ,
לְאִשָּׁה. 8 And Hamor spoke with them, saying 'The soul of my son Shechem longeth for
your daughter. I pray you give her unto him to wife.

29315 חִשְׁקִי 1 Noun - masculine singular construct | first person common
singular 1) desire, thing desired 2837 חֵ֫שֶׁק Isa. 21:4 ד תָּעָה
לְבָבִי, פַּלָּצוּת בִּעֲתָתְנִי; אֵת נֶשֶׁף חִשְׁקִי, שָׂם לִי לַחֲרָדָה. 4 My heart is bewildered, terror hath
overwhelmed me; the twilight that I longed for hath been turned for me into trembling.

29316 חָשַׁקְתָּ 1 Verb - Qal Perfect - second person masculine singular 1)
(Qal) to love, be attached to, long for ; 2) (Piel) fillet ; 3) (Pual) fillet 2836 חָשַׁק
Isa. 38:17 יז הִנֵּה לְשָׁלוֹם, מַר־לִי מָר; וְאַתָּה חָשַׁקְתָּ נַפְשִׁי, מִשַּׁחַת בְּלִי, כִּי הִשְׁלַכְתָּ אַחֲרֵי גֵוְךָ,
כָּל־חֲטָאָי. 17 Behold, for my peace I had great bitterness; but Thou hast in love to my
soul delivered it from the pit of corruption; for Thou hast cast all my sins behind Thy back.

29317 חַשְׁרַת 1 Noun - feminine singular construct 1) collection, mass,
an accumulation of water 2841 חַשְׁרַת 2 Sam. 22:12 יב וַיָּשֶׁת חֹשֶׁךְ
סְבִיבֹתָיו, סֻכּוֹת; {ס} חַשְׁרַת־מַיִם, עָבֵי שְׁחָקִים. {ר} 12 And He made darkness pavilions
round about Him, gathering of waters, thick clouds of the skies.

29318 חֲשַׁשׁ 1 Noun - masculine singular 1) chaff, dry grass 2842
חֲשַׁשׁ Isa. 33:11 יא תַּהֲרוּ חֲשַׁשׁ, תֵּלְדוּ קַשׁ; רוּחֲכֶם, אֵשׁ תֹּאכַלְכֶם. 11 Ye conceive
chaff, ye shall bring forth stubble; your breath is a fire that shall devour you.

29319 חַשְׁתִּי 1 Verb - Qal Perfect - first person common singular 1) to
haste, make haste, hurry ; 1a) (Qal) to make haste ; 1b) (Hiphil) ; 1b1) to show haste, act

quickly, hasten, come quickly ; 1b2) to enjoy, be excited 2363 חוּשׁ Psalm 119:60 ס חַשְׁתִּי, וְלֹא הִתְמַהְמָהְתִּי-- לִשְׁמֹר, מִצְוֺתֶיךָ. 60 I made haste, and delayed not, to observe Thy commandments.

29320 חָת 1 לִבְלִי־חָת Noun - masculine singular 1) fear, terror ; 2) shattered, dismayed ; 2a) shattered ; 2b) dismayed 2844 חָת Job 41:25/33 כה אֵין-עַל-עָפָר מָשְׁלוֹ; הֶעָשׂוּ, לִבְלִי-חָת. 25 Upon earth there is not his like, who is made to be fearless.

29321 חַת 1 Verb - Qal Perfect - third person masculine singular 1) to be shattered, be dismayed, be broken, be abolished, be afraid ; 1a) (Qal) ; 1a1) to be shattered, be broken ; 1a2) to be dismayed ; 1b) (Niphal) to be broken, be dismayed ; 1c) (Piel) to be shattered, be dismayed, be scared ; 1d) (Hiphil) ; 1d1) to cause to be dismayed ; 1d2) to dismay, terrify ; 1d3) to shatter 2865 חָתַת Jer. 50:2 ב הַגִּידוּ בַגּוֹיִם וְהַשְׁמִיעוּ וּשְׂאוּ־נֵס, הַשְׁמִיעוּ אַל־תְּכַחֵדוּ; אִמְרוּ נִלְכְּדָה בָבֶל הֹבִישׁ בֵּל, חַת מְרֹדָךְ, הֹבִישׁוּ עֲצַבֶּיהָ, חַתּוּ גִּלּוּלֶיהָ. 2 Declare ye among the nations and announce, and set up a standard; announce, and conceal not; say: 'Babylon is taken, Bel is put to shame, Merodach is dismayed; her images are put to shame, her idols are dismayed.'

29322 חֵת 14 וְאֶת־חֵת Noun proper - masculine singular Heth = |terror|; 1) a son of Canaan and the progenitor of the Hittites 2845 חֵת Gen. 10:15; 23:3, 5, 7, 10, 16, 18, 20; 25:10; 27:46; 49:32; 1 Chr. 1:13 טו וּכְנַעַן, יָלַד אֶת־צִידֹן בְּכֹרוֹ־־וְאֶת־חֵת. 15 And Canaan begot Zidon his firstborn, and Heth;

29323 חַתָּה 3 Verb - Qal Perfect - third person feminine singular 1) to be shattered, be dismayed, be broken, be abolished, be afraid ; 1a) (Qal) ; 1a1) to be shattered, be broken ; 1a2) to be dismayed ; 1b) (Niphal) to be broken, be dismayed ; 1c) (Piel) to be shattered, be dismayed, be scared ; 1d) (Hiphil) ; 1d1) to cause to be dismayed ; 1d2) to dismay, terrify ; 1d3) to shatter 2865 חָתַת Jer. 14:4; 48:20, 39 ד בַּעֲבוּר הָאֲדָמָה חַתָּה, כִּי לֹא־הָיָה גֶשֶׁם בָּאָרֶץ; בֹּשׁוּ אִכָּרִים, חָפוּ רֹאשָׁם. 4 Because of the ground which is cracked, for there hath been no rain in the land, the plowmen are ashamed, they cover their heads.

29324 חֹתֶה 1 Verb - Qal Participle - masculine singular 1) (Qal) to take hold of, seize, take away, pile up, snatch up (coals) 2846 חָתָה Prov. 25:22 כב כִּי גֶחָלִים--אַתָּה, חֹתֶה עַל-רֹאשׁוֹ; וַיהוָה, יְשַׁלֶּם-לָךְ. 22 For thou wilt heap coals of fire upon his head, and the LORD will reward thee.

29325 חַתּוּ 5 Verb - Qal Perfect - third person common plural 1) to be shattered, be dismayed, be broken, be abolished, be afraid ; 1a) (Qal) ; 1a1) to be shattered, be broken ; 1a2) to be dismayed ; 1b) (Niphal) to be broken, be dismayed ; 1c) (Piel) to be shattered, be dismayed, be scared ; 1d) (Hiphil) ; 1d1) to cause to be dismayed ; 1d2) to dismay, terrify ; 1d3) to shatter 2865 חָתַת 2 Kings 19:26; Job 32:15; Isa. 37:27; Jer. 8:9; 50:2 כו וְיֹשְׁבֵיהֶן, קִצְרֵי־יָד־־חַתּוּ, וַיֵּבֹשׁוּ; הָיוּ עֵשֶׂב שָׂדֶה, וִירַק דֶּשֶׁא, חֲצִיר גַּגּוֹת, וּשְׁדֵפָה לִפְנֵי קָמָה. 26 Therefore their inhabitants were of small power, they were dismayed and confounded; they were as the grass of the field, and as the green herb, as the grass on the housetops, and as corn blasted before it is grown up.

29326 חִתּוּל 1 Noun - masculine singular 1) bandage 2848
חִתּוּל Ezek. 30:21 כא בֶּן־אָדָם, אֶת־זְרוֹעַ פַּרְעֹה מֶלֶךְ־מִצְרַיִם שָׁבָרְתִּי; וְהִנֵּה לֹא־חֻבְּשָׁה
לָתֵת רְפֻאוֹת לָשׂוּם חִתּוּל, לְחָבְשָׁהּ לְחָזְקָהּ--לִתְפֹּשׂ בֶּחָרֶב. {ס} 21 'Son of man, I have
broken the arm of Pharaoh king of Egypt; and, lo, it hath not been bound up to be healed, to
put a roller, that it be bound up and wax strong, that it hold the sword. {S}
29327 חָתוּם 2 Verb - Qal Passive Participle - masculine singular 1) to
seal, seal up, affix a seal ; 1a) (Qal) ; 1a1) to seal, affixone's seal ; 1a2) to seal up, fasten up
by sealing ; 1b) (Niphal) to seal ; 1c) (Piel) to lock up ; 1d) (Hiphil) to be stopped
2856 חָתַם song of Songs Cant. 4:12; Isa. 29:11 יב גַּן נָעוּל, אֲחֹתִי כַלָּה; גַּל
נָעוּל, מַעְיָן חָתוּם. 12 A garden shut up is my sister, my bride; a spring shut up, a fountain
sealed.
29328 חֲתוֹם 1 Verb - Qal Imperative - masculine singular 1) to seal,
seal up, affix a seal ; 1a) (Qal) ; 1a1) to seal, affixone's seal ; 1a2) to seal up, fasten up by
sealing ; 1b) (Niphal) to seal ; 1c) (Piel) to lock up ; 1d) (Hiphil) to be stopped 2856
חָתַם Isa. 8:16 טז צוֹר, תְּעוּדָה; חֲתוֹם תּוֹרָה, בְּלִמֻּדָי. 16 'Bind up the testimony,
seal the instruction among My disciples.'
29329 חַתִּים 2 Adjective - masculine plural 1) fear, terror ; 2) shattered,
dismayed ; 2a) shattered ; 2b) dismayed 2844 חָת 1 Sam. 2:4; Jer. 46:5
ד קֶשֶׁת גִּבֹּרִים, חַתִּים; וְנִכְשָׁלִים, אָזְרוּ חָיִל. 4 The bows of the mighty men are broken, and
they that stumbled are girded with strength.
29330 חִתִּית 4 Noun proper - masculine singular Hittite = |descendant
of Heth|; 1) the nation descended from Heth, the 2nd son of Canaan; once inhabitants of
central Anatolia (modern Turkey), later in north Lebanon 2850 חִתִּי Ezek.
16:3, 45; 32:23, 27 ג וְאָמַרְתָּ כֹּה־אָמַר אֲדֹנָי יְהוִה, לִירוּשָׁלִַם, מְכֹרֹתַיִךְ וּמֹלְדֹתַיִךְ, מֵאֶרֶץ
הַכְּנַעֲנִי; אָבִיךְ הָאֱמֹרִי, וְאִמֵּךְ חִתִּית. 3 and say: Thus saith the Lord GOD unto Jerusalem:
Thine origin and thy nativity is of the land of the Canaanite; the Amorite was thy father, and
thy mother was a Hittite.
29331 חִתִּיֹּת 1 Noun proper - feminine plural Hittite = |descendant of
Heth|; 1) the nation descended from Heth, the 2nd son of Canaan; once inhabitants of central
Anatolia (modern Turkey), later in north Lebanon 2850 חִתִּי 1 Kings 11:1
א וְהַמֶּלֶךְ שְׁלֹמֹה, אָהַב נָשִׁים נָכְרִיּוֹת רַבּוֹת--וְאֶת־בַּת־פַּרְעֹה: מוֹאֲבִיּוֹת עַמֳּנִיּוֹת אֲדֹמִיֹּת, צֵדְנִיֹּת חִתִּיֹּת.
1 Now king Solomon loved many foreign women, besides the daughter of Pharaoh, women of
the Moabites, Ammonites, Edomites, Zidonians, and Hittites;
29332 חִתִּיתוֹ 1 אֶת־חִתִּיתִיqere; Noun - common feminine singular
construct | suffix third person masculine singular kethib Hittite = |descendant of
Heth|; 1) the nation descended from Heth, the 2nd son of Canaan; once inhabitants of central
Anatolia (modern Turkey), later in north Lebanon 2850 חִתִּי, חִתִּית Ezekiel
32:32 לב כִּי־נָתַתִּי אֶת־חתיתו (חִתִּיתִי), בְּאֶרֶץ חַיִּים; וְהֻשְׁכַּב בְּתוֹךְ עֲרֵלִים אֶת־חַלְלֵי־חֶרֶב,
פַּרְעֹה וְכָל־הֲמוֹנֹה--נְאֻם, אֲדֹנָי יְהוִה. {פ} 32 For I have put My terror in the land of the
living; and he shall be laid in the midst of the uncircumcised, with them that are slain by the
sword, even Pharaoh and all his multitude, saith the Lord GOD.' {P}

29333 חִתִּיתִי 1 אֶת־חִתִּיתוֹkethib; Noun - common feminine singular construct | suffix first person common singular Ed:BHS and WTS abandon L qere 1)
terror 2851 חִתִּית Ezekiel 32:32 לב כִּי־נָתַתִּי אֶת־חתיתו (חִתִּיתִי), בְּאֶרֶץ
חַיִּים; וְהֻשְׁכַּב בְּתוֹךְ עֲרֵלִים אֶת־חַלְלֵי־חֶרֶב, פַּרְעֹה וְכָל־הֲמוֹנֹה--נְאֻם, אֲדֹנָי יְהוִה. {פ} 32 For
I have put My terror in the land of the living; and he shall be laid in the midst of the uncircumcised, with them that are slain by the sword, even Pharaoh and all his multitude, saith the Lord GOD.' {P}

29334 חִתִּיתָם 4 Noun - feminine singular construct | third person masculine plural 1) terror 2851 חִתִּית Ezek. 26:17; 32:24ff יז וְנָשְׂאוּ עָלַיִךְ
קִינָה, וְאָמְרוּ לָךְ, אֵיךְ אָבַדְתְּ, נוֹשֶׁבֶת מִיַּמִּים: הָעִיר הַהֻלָּלָה, אֲשֶׁר הָיְתָה חֲזָקָה בַיָּם הִיא וְיֹשְׁבֶיהָ,
אֲשֶׁר־נָתְנוּ חִתִּיתָם, לְכָל־יוֹשְׁבֶיהָ. 17 And they shall take up a lamentation for thee, and say
to thee: how art thou destroyed, that wast peopled from the seas, the renowned city, that wast strong in the sea, thou and thy inhabitants, that caused your terror to be on all that inhabit the earth!

29335 חֶתְלֹן 2 Noun proper - feminine singular Hethlon = |hiding place|; 1) a place on the northern border of Palestine; site unknown 2855 חֶתְלֹן
Ezek. 47:15; 48:1 טו וְזֶה, גְּבוּל הָאָרֶץ: לִפְאַת צָפוֹנָה מִן־הַיָּם הַגָּדוֹל, הַדֶּרֶךְ חֶתְלֹן--לְבוֹא
צְדָדָה. 15 And this shall be the border of the land: on the north side, from the Great Sea, by the way of Hethlon, unto the entrance of Zedad;

29336 חֻתָּלְתְּ 1 Verb - Pual Perfect - second person feminine singular 1) to entwine, enwrap, be swaddled ; 1a) (Pual) to be swathed, be enwraped ; 1b) (Hophal) to be swathed, be swaddled 2853 חָתַל Ezek. 16:4 ד וּמוֹלְדוֹתַיִךְ, בְּיוֹם
הוּלֶּדֶת אוֹתָךְ לֹא־כָרַּת שָׁרֵּךְ, וּבְמַיִם לֹא־רֻחַצְתְּ, לְמִשְׁעִי; וְהָמְלֵחַ לֹא הֻמְלַחַתְּ, וְהָחְתֵּל לֹא חֻתָּלְתְּ.
4 And as for thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water for cleansing; thou was not salted at all, nor swaddled at all.

29337 חֲתֻלָּתוֹ 1 Noun - feminine singular construct | third person masculine singular 1) swaddling-band, navel-band 2854 חֲתֻלָּה Job 38:9 ט
בְּשׂוּמִי עָנָן לְבֻשׁוֹ; וַעֲרָפֶל, חֲתֻלָּתוֹ. 9 When I made the cloud the garment thereof, and thick darkness a swaddlingband for it,

29338 חָתֻם 2 Verb - Qal Passive Participle - masculine singular 1) to seal, seal up, affix a seal ; 1a) (Qal) ; 1a1) to seal, affixone's seal ; 1a2) to seal up, fasten up by sealing ; 1b) (Niphal) to seal ; 1c) (Piel) to lock up ; 1d) (Hiphil) to be stopped
2856 חָתַם Deuteronomy 32:34; Job 14:17 לד הֲלֹא־הוּא, כָּמֻס
עִמָּדִי; {ר} חָתוּם, בְּאוֹצְרֹתָי. {ס} 34 'Is not this laid up in store with Me, sealed up in My treasuries?

29339 חֹתָם 3 Noun - masculine singular 1) seal, signet, signet-ring
2368 חוֹתָם Exod. 28:11, 36; 39:14 יא מַעֲשֵׂה חָרַשׁ, אֶבֶן--פִּתּוּחֵי חֹתָם תְּפַתַּח
אֶת־שְׁתֵּי הָאֲבָנִים, עַל־שְׁמֹת בְּנֵי יִשְׂרָאֵל; מֻסַבֹּת מִשְׁבְּצוֹת זָהָב, תַּעֲשֶׂה אֹתָם. 11 With the work of an engraver in stone, like the engravings of a signet, shalt thou engrave the two stones, according to the names of the children of Israel; thou shalt make them to be inclosed in settings of gold.

29340 חִתְּמוּ־ 1 חִתְּמוּ־לָמוֹ Verb - Piel Perfect - third person common
plural 1) to seal, seal up, affix a seal ; 1a) (Qal) ; 1a1) to seal, affixone's seal ; 1a2) to
seal up, fasten up by sealing ; 1b) (Niphal) to seal ; 1c) (Piel) to lock up ; 1d) (Hiphil) to be
stopped 2856 חָתַם Job 24:16 טז חָתַר בַּחֹשֶׁךְ, בָּתִּים: יוֹמָם חִתְּמוּ-לָמוֹ;
לֹא-יָדְעוּ אוֹר. 16 In the dark they dig through houses; they shut themselves up in the
day-time; they know not the light.

29341 חֹתָמְךָ 1 Noun - masculine singular construct | second person
masculine singular 1) seal, signet, signet-ring 2368 חוֹתָם Gen. 38:18
יח וַיֹּאמֶר, מָה הָעֵרָבוֹן אֲשֶׁר אֶתֶּן־לָךְ, וַתֹּאמֶר חֹתָמְךָ וּפְתִילֶךָ וּמַטְּךָ אֲשֶׁר בְּיָדֶךָ; וַיִּתֶּן־לָהּ וַיָּבֹא אֵלֶיהָ, וַתַּהַר לוֹ. וַתָּקָם וַתֵּלֶךְ, וַתָּסַר צְעִיפָהּ מֵעָלֶיהָ;
19 וַתִּלְבַּשׁ, בִּגְדֵי אַלְמְנוּתָהּ. And she arose, and went away, and put off her veil from her, and
put on the garments of her widowhood.
18 And he said: 'What pledge shall I give thee?' And she said: 'Thy signet and thy cord, and thy
staff that is in thy hand.' And he gave them to her, and came in unto her, and she conceived by
him.

29342 חָתָן 10 Noun - masculine singular 1) son-in-law, daughter's
husband, bridegroom, husband 2860 חָתָן Gen. 19:12; 1 Sam. 18:18; Neh.
6:18; 13:28; Isa. 62:5; Jer. 7:34; 16:9; 25:10; 33:11; Joel 2:16 יב וַיֹּאמְרוּ הָאֲנָשִׁים אֶל־לוֹט,
עֹד מִי־לְךָ פֹה־־חָתָן וּבָנֶיךָ וּבְנֹתֶיךָ, וְכֹל אֲשֶׁר־לְךָ בָּעִיר: הוֹצֵא, מִן־הַמָּקוֹם. 12 And the men
said unto Lot: 'Hast thou here any besides? son-in-law, and thy sons, and thy daughters, and
whomsoever thou hast in the city; bring them out of the place;

29343 חֲתַן 4 חֲתַן־דָּמִים Noun - masculine singular construct 1)
son-in-law, daughter's husband, bridegroom, husband 2860 חָתָן Exod. 4:25f;
Jdg. 15:6; 2 Kings 8:27 כה וַתִּקַּח צִפֹּרָה צֹר, וַתִּכְרֹת אֶת־עָרְלַת בְּנָהּ, וַתַּגַּע, לְרַגְלָיו; וַתֹּאמֶר,
כִּי חֲתַן־דָּמִים אַתָּה לִי. 25 Then Zipporah took a flint, and cut off the foreskin of her son,
and cast it at his feet; and she said: 'Surely a bridegroom of blood art thou to me.'

29344 חֹתֵן 10 Noun - masculine singular construct 1) to become a son-
in-law, make oneself a daughter's husband ; 1a) (Qal) wife's father, wife's mother, father-in-
law, mother-in- law (participle) ; 1b) (Hithpael) to make oneself a daughter's husband
2859 חָתַן Exod. 18:1f, 5, 12, 14, 17; Num. 10:29; Jdg. 1:16; 4:11 א וַיִּשְׁמַע
יִתְרוֹ כֹהֵן מִדְיָן, חֹתֵן מֹשֶׁה, אֵת כָּל־אֲשֶׁר עָשָׂה אֱלֹהִים לְמֹשֶׁה, וּלְיִשְׂרָאֵל עַמּוֹ: כִּי־הוֹצִיא יְהוָה אֶת־
יִשְׂרָאֵל, מִמִּצְרָיִם. 1 Now Jethro, the priest of Midian, Moses' father-in-law, heard of all
that God had done for Moses, and for Israel His people, how that the LORD had brought Israel
out of Egypt.

29345 חֲתָנוֹ 1 Noun - masculine singular construct | third person masculine
singular 1) son-in-law, daughter's husband, bridegroom, husband 2860 חָתָן
Jdg. 19:5 ה וַיְהִי בַּיּוֹם הָרְבִיעִי, וַיַּשְׁכִּימוּ בַבֹּקֶר וַיָּקָם לָלֶכֶת; וַיֹּאמֶר אֲבִי הַנַּעֲרָה אֶל־חֲתָנוֹ, סְעָד
לִבְּךָ פַּת־לֶחֶם־־וְאַחַר תֵּלֵכוּ. 5 And it came to pass on the fourth day, that they arose early
in the morning, and he rose up to depart; and the damsel's father said unto his son-in-law:
'Stay thy heart with a morsel of bread, and afterward ye shall go your way.'

29346 חֹתְנוֹ 8 Noun - masculine singular construct | third person masculine
singular 1) to become a son-in-law, make oneself a daughter's husband ; 1a) (Qal)

wife's father, wife's mother, father-in-law, mother-in- law (participle) ; 1b) (Hithpael) to make oneself a daughter's husband 2859 חָתַן Exod. 3:1; 4:18; 18:7, 24, 27; Jdg. 19:4, 7, 9 א וּמֹשֶׁה, הָיָה רֹעֶה אֶת־צֹאן יִתְרוֹ חֹתְנוֹ--כֹּהֵן מִדְיָן; וַיִּנְהַג אֶת־הַצֹּאן אַחַר הַמִּדְבָּר, וַיָּבֹא אֶל־הַר הָאֱלֹהִים חֹרֵבָה. 1 Now Moses was keeping the flock of Jethro his father-in-law, the priest of Midian; and he led the flock to the farthest end of the wilderness, and came to the mountain of God, unto Horeb.

29347 חֲתָנָיו 2 Noun - masculine plural construct | third person masculine singular 1) son-in-law, daughter's husband, bridegroom, husband 2860 חָתָן Gen. 19:14 x 2 יד וַיֵּצֵא לוֹט וַיְדַבֵּר אֶל־חֲתָנָיו לֹקְחֵי בְנֹתָיו, וַיֹּאמֶר קוּמוּ צְּאוּ מִן־הַמָּקוֹם הַזֶּה, כִּי־מַשְׁחִית יְהוָה, אֶת־הָעִיר; וַיְהִי כִמְצַחֵק, בְּעֵינֵי חֲתָנָיו. 14 And Lot went out, and spoke unto his sons-in-law, who married his daughters, and said: 'Up, get you out of this place; for the LORD will destroy the city.' But he seemed unto his sons-in-law as one that jested.

29348 חֹתֶנְךָ 1 Noun - masculine singular construct | second person masculine singular 1) to become a son-in-law, make oneself a daughter's husband ; 1a) (Qal) wife's father, wife's mother, father-in-law, mother-in- law (participle) ; 1b) (Hithpael) to make oneself a daughter's husband 2859 חָתַן Exod. 18:6 ו וַיֹּאמֶר, אֶל־מֹשֶׁה, אֲנִי חֹתֶנְךָ יִתְרוֹ, בָּא אֵלֶיךָ; וְאִשְׁתְּךָ--וּשְׁנֵי בָנֶיהָ, עִמָּהּ. 6 and he said unto Moses: 'I thy father-in-law Jethro am coming unto thee, and thy wife, and her two sons with her.'

29349 חֲתֻנָּתוֹ 1 Noun - feminine singular construct | third person masculine singular 1) wedding, marriage 2861 חֲתֻנַּת song of Songs Cant. 3:11 יא צְאֶנָה וּרְאֶינָה בְּנוֹת צִיּוֹן, בַּמֶּלֶךְ שְׁלֹמֹה--בָּעֲטָרָה, שֶׁעִטְּרָה־לּוֹ אִמּוֹ בְּיוֹם חֲתֻנָּתוֹ, וּבְיוֹם, שִׂמְחַת לִבּוֹ. {ס} 11 Go forth, O ye daughters of Zion, and gaze upon king Solomon, even upon the crown wherewith his mother hath crowned him in the day of his espousals, and in the day of the gladness of his heart. {S}

29350 חֹתַנְתּוֹ 1 עִם־חֹתַנְתּוֹ Noun - feminine singular construct | third person masculine singular 1) to become a son-in-law, make oneself a daughter's husband ; 1a) (Qal) wife's father, wife's mother, father-in-law, mother-in- law (participle) ; 1b) (Hithpael) to make oneself a daughter's husband 2859 חָתַן Deut. 27:23 כג אָרוּר, שֹׁכֵב עִם־חֹתַנְתּוֹ; וְאָמַר כָּל־הָעָם, אָמֵן. {ס} 23 Cursed be he that lieth with his mother-in-law. And all the people shall say: Amen. {S}

29351 חָתַר 1 Verb - Qal Perfect - third person masculine singular 1) to dig, row ; 1a) (Qal) ; 1a1) to dig (into houses-of burglary) ; 1a2) to row (in water) 2864 חָתַר Job 24:16 טז חָתַר בַּחֹשֶׁךְ, בָּתִּים: יוֹמָם חִתְּמוּ-לָמוֹ; לֹא-יָדְעוּ אוֹר. 16 In the dark they dig through houses; they shut themselves up in the day-time; they know not the light.

29352 חֲתָר־ 2 Verb - Qal Imperative - masculine singular 1) to dig, row ; 1a) (Qal) ; 1a1) to dig (into houses-of burglary) ; 1a2) to row (in water) 2864 חָתַר Ezek. 8:8; 12:5 ח וַיֹּאמֶר אֵלַי, בֶּן־אָדָם חֲתָר־נָא בַקִּיר; וָאֶחְתֹּר בַּקִּיר, וְהִנֵּה פֶּתַח אֶחָד. {ס} 8 Then said He unto me: 'Son of man, dig now in the wall'; and when I had digged in the wall, behold a door. {S}

29353 חָתַרְתִּי־ 1 חָתַרְתִּי־לִי Verb - Qal Perfect - first person common
singular 1) to dig, row ; 1a) (Qal) ; 1a1) to dig (into houses-of burglary) ; 1a2) to row
(in water) 2864 חָתַר Ezek. 12:7 ז וָאַעַשׂ כֵּן, כַּאֲשֶׁר צֻוֵּיתִי, כֵּלַי הוֹצֵאתִי
כִּכְלֵי גוֹלָה יוֹמָם, וּבָעֶרֶב חָתַרְתִּי־לִי בַקִּיר בְּיָד; בָּעֲלָטָה הוֹצֵאתִי עַל־כָּתֵף נָשָׂאתִי, לְעֵינֵיהֶם. {פ}
7 And I did so as I was commanded: I brought forth my stuff by day, as stuff for exile, and in
the even I digged through the wall with my hand; I carried out in the darkness, and bore it
upon my shoulder in their sight. {P}
29354 חֲתַת 2 Noun - masculine singular 1) terror 2866
חֲתַת 1 Chr. 4:13; Job 6:21 יג וּבְנֵי קְנַז, עָתְנִיאֵל וּשְׂרָיָה; וּבְנֵי עָתְנִיאֵל, חֲתַת. 13
And the sons of Kenaz: Othniel, and Seraiah; and the sons of Othniel: Hathath.
29355 חִתַּת 1 Noun - feminine singular construct 1) terror, fear
2847 חִתַּת Gen. 35:5 ה וַיִּסָּעוּ; וַיְהִי חִתַּת אֱלֹהִים, עַל־הֶעָרִים אֲשֶׁר סְבִיבוֹתֵיהֶם,
וְלֹא רָדְפוּ, אַחֲרֵי בְּנֵי יַעֲקֹב. 5 And they journeyed; and a terror of God was upon the cities
that were round about them, and they did not pursue after the sons of Jacob.
29356 חִתְּתָה 1 Verb - Piel Perfect - third person feminine singular 1) to
be shattered, be dismayed, be broken, be abolished, be afraid ; 1a) (Qal) ; 1a1) to be shattered,
be broken ; 1a2) to be dismayed ; 1b) (Niphal) to be broken, be dismayed ; 1c) (Piel) to be
shattered, be dismayed, be scared ; 1d) (Hiphil) ; 1d1) to cause to be dismayed ; 1d2) to
dismay, terrify ; 1d3) to shatter 2865 חָתַת Jer. 51:56 נו כִּי בָא עָלֶיהָ
עַל־בָּבֶל, שׁוֹדֵד, וְנִלְכְּדוּ גִּבּוֹרֶיהָ, חִתְּתָה קַשְּׁתוֹתָם: כִּי אֵל גְּמֻלוֹת יְהוָה, שַׁלֵּם יְשַׁלֵּם. 56 For the
spoiler is come upon her, even upon Babylon, and her mighty men are taken, their bows are
shattered; for the LORD is a God of recompenses, He will surely requite.

ט

29357 טְאֵב 1 Verb - Qal Perfect - third person masculine singular 1)
(P'al) to be glad, be good 2868 טְאֵב Dan. 6:24 כד בֵּאדַיִן מַלְכָּא, שַׂגִּיא
טְאֵב עֲלוֹהִי, וּלְדָנִיֵּאל, אֲמַר לְהַנְסָקָה מִן־גֻּבָּא; וְהֻסַּק דָּנִיֵּאל מִן־גֻּבָּא, וְכָל־חֲבָל לָא־הִשְׁתְּכַח בֵּהּ־־דִּי,
הֵימִן בֵּאלָהֵהּ. 24 Then was the king exceeding glad, and commanded that they should
take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt
was found upon him, because he had trusted in his God.
29358 טֵאטֵא 1 וְטֵאטֵאתִיהָ /בְּמַטְאֲטֵא / טֵאטֵא / מַטְאֲטֵא Verb - Pilpel
Waw Consecutive Perfect - first person common singular suffix third person feminine singular
| available only in Perfect first person singular 1) (Pilpel) to sweep, sweep away
2894 טוּ /טוּא/ טֵאטֵא Isaiah 14:23 כג וְשַׂמְתִּיהָ לְמוֹרַשׁ קִפֹּד, וְאַגְמֵי־מָיִם;
וְטֵאטֵאתִיהָ בְּמַטְאֲטֵא הַשְׁמֵד, נְאֻם יְהוָה צְבָאוֹת. {ס} 23 I will also make it a possession for
the bittern, and pools of water; and I will sweep it with the besom of destruction, saith the
LORD of hosts. {S}
29359 טָב 2 Adjective - masculine singular 1) good 2869
טָב Ezr. 5:17; Dan. 2:32 ז וּכְעַן הֵן עַל־מַלְכָּא טָב, יִתְבַּקַּר בְּבֵית גִּנְזַיָּא דִּי־מַלְכָּא תַמָּה
דִּי בְּבָבֶל, הֵן אִיתַי דִּי־מִן־כּוֹרֶשׁ מַלְכָּא שִׂים טְעֵם, לְמִבְנֵא בֵּית־אֱלָהָא דֵךְ בִּירוּשְׁלֶם; וּרְעוּת מַלְכָּא

{ס} עַל־דְּנָה, יִשְׁלַח עֲלֶינָא. 17 Now therefore, if it seem good to the king, let search be made in the king's treasure-house there, which is at Babylon, whether it be so, that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.' {S}

29360 טָבְאַל 1 בֶּן־טָבְאַל Noun proper - masculine singular Tabeal = |God is good|; 1) a man whose son was either in the army of Pekah or the army of Rezin and whom Pekah and Rezin proposed to make king of Israel ; Tabeel = |God is good| ; 2) an officer of the Persian government inSamaria in the reign of Artaxerxes 2870
טָבְאֵל Isa. 7:6 ו נַעֲלֶה בִיהוּדָה וּנְקִיצֶנָּה, וְנַבְקִעֶנָּה אֵלֵינוּ; וְנַמְלִיךְ מֶלֶךְ בְּתוֹכָהּ, אֵת בֶּן־
{פ} טָבְאַל. 6 Let us go up against Judah, and vex it, and let us make a breach therein for us, and set up a king in the midst of it, even the son of Tabeel; {P}

29361 טָבְאֵל 1 Noun proper - masculine singular Tabeal = |God is good|; 1) a man whose son was either in the army of Pekah or the army of Rezin and whom Pekah and Rezin proposed to make king of Israel ; Tabeel = |God is good| ; 2) an officer of the Persian government inSamaria in the reign of Artaxerxes 2870 טָבְאֵל Ezr. 4:7 ז וּבִימֵי אַרְתַּחְשַׁשְׂתָּא, כָּתַב בִּשְׁלָם מִתְרְדָת טָבְאֵל וּשְׁאָר כְּנָוֺתָו, עַל־אַרְתַּחְשַׁשְׂתְּא, מֶלֶךְ פָּרָס;
{פ} וּכְתָב, הַנִּשְׁתְּוָן, כָּתוּב אֲרָמִית, וּמְתֻרְגָּם אֲרָמִית. 7 And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of his companions, unto Artaxerxes king of Persia; and the writing of the letter was written in the Aramaic character, and set forth in the Aramaic tongue. {P}

29362 טֹּבוּ 2 מַה־טֹּבוּ Verb - Qal Perfect - third person common plural 1) to be good, be pleasing, be joyful, be beneficial, be pleasant, be favourable, be happy, be right ; 1a) (Qal) ; 1a1) to be pleasant, be delightful ; 1a2) to be glad, be joyful ; 1a3) to be better ; 1a4) to be well with, be good for ; 1a5) to be pleasing ; 1b) (Hiphil) to do well, do good, act right, act rightly 2895 טוֹב Num. 24:5; Cant. 4:10 ה מַה-טֹּבוּ
אֹהָלֶיךָ, יַעֲקֹב; מִשְׁכְּנֹתֶיךָ, יִשְׂרָאֵל. 5 How goodly are thy tents, O Jacob, thy dwellings, O Israel!

29363 טָבוּחַ 1 Verb - Qal Passive Participle - masculine singular 1) to slaughter, slay, butcher, kill ruthlessly ; 1a) (Qal) ; 1a1) to slaughter, butcher ; 1a2) to slay, kill ruthlessly (fig.) 2873 טָבַח Deut. 28:31 לא שׁוֹרְךָ טָבוּחַ לְעֵינֶיךָ, וְלֹא
31 תֹאכַל מִמֶּנּוּ--חֲמֹרְךָ גָּזוּל מִלְּפָנֶיךָ, וְלֹא יָשׁוּב לָךְ; צֹאנְךָ נְתֻנוֹת לְאֹיְבֶיךָ, וְאֵין לְךָ מוֹשִׁיעַ. Thine ox shall be slain before thine eyes, and thou shalt not eat thereof; thine ass shall be violently taken away from before thy face, and shall not be restored to thee; thy sheep shall be given unto thine enemies; and thou shalt have none to save thee.

29364 טְבוּלִים 1 Noun - masculine plural 1) turban 2871
טְבוּלִים Ezek. 23:15 טו חֲגוֹרֵי אֵזוֹר בְּמָתְנֵיהֶם, סְרוּחֵי טְבוּלִים בְּרָאשֵׁיהֶם--מַרְאֵה
שָׁלִשִׁים, כֻּלָּם: דְּמוּת בְּנֵי־בָבֶל כַּשְׂדִּים, אֶרֶץ מוֹלַדְתָּם. 15 girded with girdles upon their loins, with pendant turbans upon their heads, all of them captains to look upon, the likeness of the sons of Babylon, even of Chaldea, the land of their nativity.

29365 טַבּוּר 2 Noun - masculine singular construct 1) centre, midst, navel, highest part 2872 טַבּוּר Jdg. 9:37; Ezek. 38:12 לז וַיֹּסֶף עוֹד גַּעַל,

לְדַבֵּר, וַיֹּאמֶר, הִנֵּה־עָם יוֹרְדִים מֵעִם טַבּוּר הָאָרֶץ; וְרֹאשׁ־אֶחָד בָּא, מִדֶּרֶךְ אֵלוֹן מְעוֹנְנִים.
37 And Gaal spoke again and said: 'See, there come people down by the middle of the land, and one company cometh by the way of Elon-meonenim.'

29366 טֹבוֹת 4 Noun - feminine plural adj ; 1) good, pleasant, agreeable ; 1a) pleasant, agreeable (to the senses) ; 1b) pleasant (to the higher nature) ; 1c) good, excellent (of its kind) ; 1d) good, rich, valuable in estimation ; 1e) good, appropriate, becoming ; 1f) better (comparative) ; 1g) glad, happy, prosperous (of man's sensuous nature) ; 1h) good understanding (of man's intellectual nature) ; 1i) good, kind, benign ; 1j) good, right (ethical) ; n m ; 2) a good thing, benefit, welfare ; 2a) welfare, prosperity, happiness ; 2b) good things (collective) ; 2c) good, benefit ; 2d) moral good ; n f ; 3) welfare, benefit, good things ; 3a) welfare, prosperity, happiness ; 3b) good things (collective) ; 3c) bounty 2896 טוֹב 2 Kings 25:28; Jer. 24:2f; 52:32 כח וַיְדַבֵּר אִתּוֹ, טֹבוֹת; וַיִּתֵּן, אֶת־כִּסְאוֹ, מֵעַל כִּסֵּא הַמְּלָכִים אֲשֶׁר אִתּוֹ, בְּבָבֶל. 28 And he spoke kindly to him, and set his throne above the throne of the kings that were with him in Babylon.

29367 טָבַח 1 אֶל־טֶבַח Noun - masculine singular 1) slaughter, slaughtering, animal ; 1a) slaughtering, slaughter (of animals) ; 1b) slaughter (fig.)
2874 טָ֫בַח Prov. 7:22 כב הוֹלֵךְ אַחֲרֶיהָ, פִּתְאֹם: כְּשׁוֹר, אֶל-טֶבַח יָבוֹא; וּכְעֶכֶס, אֶל-מוּסַר אֱוִיל. 22 He goeth after her straightway, as an ox that goeth to the slaughter, or as one in fetters to the correction of the fool;

29368 טֶבַח 3 אֶת־טֶבַח Noun - masculine singular 1) slaughter, slaughtering, animal ; 1a) slaughtering, slaughter (of animals) ; 1b) slaughter (fig.)
2874 טָ֫בַח Gen. 22:24; 43:16; Ezek. 21:15 כד וּפִילַגְשׁוֹ, וּשְׁמָהּ רְאוּמָה; וַתֵּלֶד גַּם־הִוא אֶת־טֶבַח וְאֶת־גַּחַם, וְאֶת־תַּחַשׁ וְאֶת־מַעֲכָה. {פ} 24 And his concubine, whose name was Reumah, she also bore Tebah, and Gaham, and Tahash, and Maacah. {P}

29369 טְבֹחַ 1 Verb - Qal Infinitive construct 1) to slaughter, slay, butcher, kill ruthlessly ; 1a) (Qal) ; 1a1) to slaughter, butcher ; 1a2) to slay, kill ruthlessly (fig.) 2873 טָבַח Ezek. 21:15 טו לְמַעַן טְבֹחַ טֶבַח הוּחַדָּה, לְמַעַן־הֱיֵה־לָהּ בָּרָק מֹרָטָּה; אוֹ נָשִׂישׂ, שֵׁבֶט בְּנִי מֹאֶסֶת כָּל־עֵץ. 15 It is sharpened that it may make a sore slaughter, it is furbished that it may glitter--or shall we make mirth?--against the rod of My son, contemning every tree.

29370 טָבְחָה 1 Verb - Qal Perfect - third person feminine singular 1) to slaughter, slay, butcher, kill ruthlessly ; 1a) (Qal) ; 1a1) to slaughter, butcher ; 1a2) to slay, kill ruthlessly (fig.) 2873 טָבַח Proverbs 9:2 ב טָבְחָה טִבְחָהּ, מָסְכָה יֵינָהּ; אַף, עָרְכָה שֻׁלְחָנָהּ. 2 She hath prepared her meat, she hath mingled her wine; she hath also furnished her table.

29371 טִבְחָה 1 Noun - feminine singular 1) slaughtered meat, a slaughter, flesh, meat, thing slaughtered 2878 טִבְחָה Psalm 44:23 כג כִּי-עָלֶיךָ, הֹרַגְנוּ כָל-הַיּוֹם; נֶחְשַׁבְנוּ, כְּצֹאן טִבְחָה. 23 Nay, but for Thy sake are we killed all the day; we are accounted as sheep for the slaughter.

29372 טִבְחָהּ 1 Noun - masculine singular construct | third person feminine singular 1) slaughter, slaughtering, animal ; 1a) slaughtering, slaughter (of animals) ; 1b)

slaughter (fig.) 2874 טֶ֫בַח Prov. 9:2 ב טָבְחָה טִבְחָהּ, מָסְכָה יֵינָהּ; אַף,
עָרְכָה שֻׁלְחָנָהּ. 2 She hath prepared her meat, she hath mingled her wine; she hath also
furnished her table.
29373 טַבָּחַיָּא 1 רַב־טַבָּחַיָּא Noun - masculine plurald 1)
bodyguard, executioner, guardsmen 2877 טַבָּחַיָּא Dan. 2:14 יד בֵּאדַיִן
דָּנִיֵּאל, הֲתִיב עֵטָא וּטְעֵם, לְאַרְיוֹךְ, רַב־טַבָּחַיָּא דִּי מַלְכָּא־־דִּי נְפַק לְקַטָּלָה, לְחַכִּימֵי בָּבֶל. 14
Then Daniel returned answer with counsel and discretion to Arioch the captain of the king's
guard, who was gone forth to slay the wise men of Babylon;
29374 טַבָּחִים 24 רַב־טַבָּחִים Noun - masculine plural 1)
executioner, cook, bodyguard, guardsman ; 1a) cook (who also killed the animal for food) ; 1b)
guardsmen, bodyguard 2876 טַ֫בָּח 2 Kings 25:8, 10ff, 15, 18, 20; Jer. 39:9ff,
13; 40:1f, 5; 41:10; 43:6; 52:12, 14ff, 19, 24, 26, 30 ח וּבַחֹדֶשׁ הַחֲמִישִׁי, בְּשִׁבְעָה לַחֹדֶשׁ־־הִיא
שְׁנַת תְּשַׁע־עֶשְׂרֵה שָׁנָה, לַמֶּלֶךְ נְבֻכַדְנֶאצַּר מֶלֶךְ־בָּבֶל: בָּא נְבוּזַרְאֲדָן רַב־טַבָּחִים, עֶבֶד מֶלֶךְ־בָּבֶל־־
יְרוּשָׁלִָם. 8 Now in the fifth month, on the seventh day of the month, which was the
nineteenth year of king Nebuchadnezzar, king of Babylon, came Nebuzaradan the captain of
the guard, a servant of the king of Babylon, unto Jerusalem.
29375 טָבַחְתָּ 1 Verb - Qal Perfect - second person masculine singular 1)
to slaughter, slay, butcher, kill ruthlessly ; 1a) (Qal) ; 1a1) to slaughter, butcher ; 1a2) to slay,
kill ruthlessly (fig.) 2873 טָבַח Lam. 2:21 כא שָׁכְבוּ לָאָרֶץ חוּצוֹת נַעַר
וְזָקֵן, בְּתוּלֹתַי וּבַחוּרַי נָפְלוּ בֶחָרֶב; הָרַגְתָּ בְּיוֹם אַפֶּךָ, טָבַחְתָּ לֹא חָמָלְתָּ. {ס} 21 The youth
and the old man lie on the ground in the streets; my virgins and my young men are fallen by
the sword; Thou hast slain them in the day of Thine anger; Thou hast slaughtered unsparingly.
{S}
29376 טָבַחְתִּי 1 Verb - Qal Perfect - first person common singular 1) to
slaughter, slay, butcher, kill ruthlessly ; 1a) (Qal) ; 1a1) to slaughter, butcher ; 1a2) to slay,
kill ruthlessly (fig.) 2873 טָבַח 1 Sam. 25:11 יא וְלָקַחְתִּי אֶת־לַחְמִי, וְאֶת־
מֵימַי, וְאֵת טִבְחָתִי, אֲשֶׁר טָבַחְתִּי לְגֹזְזָי; וְנָתַתִּי, לַאֲנָשִׁים, אֲשֶׁר לֹא יָדַעְתִּי, אֵי מִזֶּה הֵמָּה. 11 shall I
then take my bread, and my water, and my flesh that I have killed for my shearers, and give it
unto men of whom I know not whence they are?'
29377 טִבְחָתִי 1 Noun - feminine singular construct | first person common
singular 1) slaughtered meat, a slaughter, flesh, meat, thing slaughtered 2878
טִבְחָה 1 Sam. 25:11 יא וְלָקַחְתִּי אֶת־לַחְמִי, וְאֶת־מֵימַי, וְאֵת טִבְחָתִי, אֲשֶׁר טָבַחְתִּי לְגֹזְזָי;
וְנָתַתִּי, לַאֲנָשִׁים, אֲשֶׁר לֹא יָדַעְתִּי, אֵי מִזֶּה הֵמָּה. 11 shall I then take my bread, and my water,
and my flesh that I have killed for my shearers, and give it unto men of whom I know not
whence they are?'
29378 טֹבִים 2 Adjective - masculine plural adj ; 1) good, pleasant,
agreeable ; 1a) pleasant, agreeable (to the senses) ; 1b) pleasant (to the higher nature) ; 1c)
good, excellent (of its kind) ; 1d) good, rich, valuable in estimation ; 1e) good, appropriate,
becoming ; 1f) better (comparative) ; 1g) glad, happy, prosperous (of man's sensuous
nature) ; 1h) good understanding (of man's intellectual nature) ; 1i) good, kind, benign ; 1j)
good, right (ethical) ; n m ; 2) a good thing, benefit, welfare ; 2a) welfare, prosperity,

happiness ; 2b) good things (collective) ; 2c) good, benefit ; 2d) moral good ; n f ; 3) welfare, benefit, good things ; 3a) welfare, prosperity, happiness ; 3b) good things (collective) ; 3c) bounty 2896 טוֹב Gen. 27:9; 1 Sam. 25:15 ט לֶךְ־נָא, אֶל־הַצֹּאן, וְקַח־לִי מִשָּׁם שְׁנֵי גְּדָיֵי עִזִּים, טֹבִים; וְאֶעֱשֶׂה אֹתָם מַטְעַמִּים לְאָבִיךָ, כַּאֲשֶׁר אָהֵב. 9 Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury food for thy father, such as he loveth;

29379 טְבַלְיָהוּ 1 Noun proper - masculine singular Tebaliah = |purified|; 1) the 3rd son of Hosah of the children of Merari and temple gatekeeper 2882 טְבַלְיָהוּ 1 Chr. 26:11 יא חִלְקִיָּהוּ הַשֵּׁנִי טְבַלְיָהוּ הַשְּׁלִשִׁי, זְכַרְיָהוּ הָרְבִעִי; כָּל־בָּנִים וְאַחִים לְחֹסָה, שְׁלֹשָׁה עָשָׂר. 11 Hilkiah the second, Tebaliah the third, Zechariah the fourth; all the sons and brethren of Hosah were thirteen.

29380 טֻבְּעוּ 1 Verb - Pual Perfect - third person common plural 1) to sink, sink into, sink down, pierce, settle down, drown, be settled, be planted ; 1a) (Qal) to sink, sink down; 1b)(Pual) to be sunk ; 1c) (Hophal) to cause to sink 2883 טָבַע Exod. 15:4 ד מַרְכְּבֹת פַּרְעֹה וְחֵילוֹ, יָרָה בַיָּם; {ס} וּמִבְחַר {ר} שָׁלִשָׁיו, טֻבְּעוּ בְיַם־סוּף. {ס} 4 Pharaoh's chariots and his host hath He cast into the sea, and his chosen captains are sunk in the Red Sea.

29381 טָבְעוּ 2 Verb - Qal Perfect - third person common plural 1) to sink, sink into, sink down, pierce, settle down, drown, be settled, be planted ; 1a) (Qal) to sink, sink down; 1b)(Pual) to be sunk ; 1c) (Hophal) to cause to sink 2883 טָבַע Psalm 9:16; Lam. 2:9 טז טָבְעוּ גוֹיִם, בְּשַׁחַת עָשׂוּ; בְּרֶשֶׁת-זוּ טָמָנוּ, נִלְכְּדָה רַגְלָם. 16 The nations are sunk down in the pit that they made; in the net which they hid is their own foot taken.

29382 טַבָּעוֹת 3 Noun proper - masculine singular Tabbaoth = |rings|; 1) a family of temple slaves who returned from exile with Zerubbabel 2884 טַבָּעוֹת Exod. 37:3; Ezr. 2:43; Neh. 7:46 ג וַיִּצֹק לוֹ, אַרְבַּע טַבְּעֹת זָהָב, עַל, אַרְבַּע פַּעֲמֹתָיו; וּשְׁתֵּי טַבָּעֹת, עַל־צַלְעוֹ הָאֶחָת, וּשְׁתֵּי טַבָּעֹת, עַל־צַלְעוֹ הַשֵּׁנִית. 3 And he cast for it four rings of gold, in the four feet thereof: even two rings on the one side of it, and two rings on the other side of it.

29383 טַבְּעוֹת 3 Noun - feminine plural construct 1) ring, signet, signet ring ; 1a) signet ring (as symbol of authority) ; 1b) ring (as ornament) 2885 טַבַּעַת Exod. 28:23, 26f כג וְעָשִׂיתָ, עַל־הַחֹשֶׁן, שְׁתֵּי, טַבְּעוֹת זָהָב; וְנָתַתָּ, אֶת־שְׁתֵּי הַטַּבָּעוֹת, עַל־שְׁנֵי, קְצוֹת הַחֹשֶׁן. 23 And thou shalt make upon the breastplate two rings of gold, and shalt put the two rings on the two ends of the breastplate.

29384 טַבָּעֹת 4 Noun - feminine plural 1) ring, signet, signet ring ; 1a) signet ring (as symbol of authority) ; 1b) ring (as ornament) 2885 טַבַּעַת Exod. 25:12; 37:3; 38:5 יב וְיָצַקְתָּ לּוֹ, אַרְבַּע טַבְּעֹת זָהָב, וְנָתַתָּה, עַל אַרְבַּע פַּעֲמֹתָיו; וּשְׁתֵּי טַבָּעֹת, עַל־צַלְעוֹ הָאֶחָת, וּשְׁתֵּי טַבָּעֹת, עַל־צַלְעוֹ הַשֵּׁנִית. 12 And thou shalt cast four rings of gold for it, and put them in the four feet thereof; and two rings shall be on the one side of it, and two rings on the other side of it.

29385 טַבַּעַת 1 Noun - feminine singular 1) ring, signet, signet ring ; 1a) signet ring (as symbol of authority) ; 1b) ring (as ornament) 2885 טַבַּ֫עַת
Num. 31:50 נ וַנַּקְרֵב אֶת-קָרְבַּן יְהוָה, אִישׁ אֲשֶׁר מָצָא כְלִי-זָהָב אֶצְעָדָה וְצָמִיד, טַבַּעַת, עָגִיל
וְכוּמָז--לְכַפֵּר עַל-נַפְשֹׁתֵינוּ, לִפְנֵי יְהוָה. 50 And we have brought the LORD'S offering, what every man hath gotten, of jewels of gold, armlets, and bracelets, signet-rings, ear-rings, and girdles, to make atonement for our souls before the LORD.'

29386 טַבְּעֹת 12 Noun - feminine plural construct 1) ring, signet, signet ring ; 1a) signet ring (as symbol of authority) ; 1b) ring (as ornament) 2885
טַבַּ֫עַת Exod. 25:12, 26; 27:4; 28:28; 30:4; 37:3, 13, 27; 39:16, 19ff יב וְיָצַקְתָּ לּוֹ,
אַרְבַּע טַבְּעֹת זָהָב, וְנָתַתָּה, עַל אַרְבַּע פַּעֲמֹתָיו; וּשְׁתֵּי טַבָּעֹת, עַל־צַלְעוֹ הָאֶחָת, וּשְׁתֵּי טַבָּעֹת, עַל־צַלְעוֹ
הַשֵּׁנִית. 12 And thou shalt cast four rings of gold for it, and put them in the four feet thereof; and two rings shall be on the one side of it, and two rings on the other side of it.

29387 טַבַּעְתּוֹ 3 אֶת־טַבַּעְתּוֹ Noun - feminine singular construct | third person masculine singular 1) ring, signet, signet ring ; 1a) signet ring (as symbol of authority) ; 1b) ring (as ornament) 2885 טַבַּ֫עַת Gen. 41:42; Est. 3:10; 8:2
מב וַיָּסַר פַּרְעֹה אֶת־טַבַּעְתּוֹ מֵעַל יָדוֹ, וַיִּתֵּן אֹתָהּ עַל־יַד יוֹסֵף; וַיַּלְבֵּשׁ אֹתוֹ בִּגְדֵי־שֵׁשׁ, וַיָּשֶׂם רְבִד הַזָּהָב
עַל־צַוָּארוֹ. 42 And Pharaoh took off his signet ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck.

29388 טָבַעְתִּי 1 Verb - Qal Perfect - first person common singular 1) to sink, sink into, sink down, pierce, settle down, drown, be settled, be planted ; 1a) (Qal) to sink, sink down; 1b)(Pual) to be sunk ; 1c) (Hophal) to cause to sink 2883 טָבַע
Psalm 69:3/2 ג טָבַעְתִּי, בִּיוֵן מְצוּלָה-- וְאֵין מָעֳמָד; בָּאתִי בְמַעֲמַקֵּי-מַיִם, וְשִׁבֹּלֶת שְׁטָפָתְנִי.
3 I am sunk in deep mire, where there is no standing; {N} I am come into deep waters, and the flood overwhelmeth m

29389 טַבְּעֹתֵיהֶם 1 Noun - feminine plural construct | third person masculine plural 1) ring, signet, signet ring ; 1a) signet ring (as symbol of authority) ; 1b) ring (as ornament) 2885 טַבַּ֫עַת Exod. 26:29 כט וְאֶת־הַקְּרָשִׁים תְּצַפֶּה זָהָב,
וְאֶת־טַבְּעֹתֵיהֶם תַּעֲשֶׂה זָהָב־־בָּתִּים, לַבְּרִיחִם; וְצִפִּיתָ אֶת־הַבְּרִיחִם, זָהָב. 29 And thou shalt overlay the boards with gold, and make their rings of gold for holders for the bars; and thou shalt overlay the bars with gold.

29390 טַבְּעֹתָם 1 Noun - feminine plural construct | third person masculine plural 1) ring, signet, signet ring ; 1a) signet ring (as symbol of authority) ; 1b) ring (as ornament) 2885 טַבַּ֫עַת Exod. 36:34 לד וְאֶת־הַקְּרָשִׁים צִפָּה זָהָב,
וְאֶת־טַבְּעֹתָם עָשָׂה זָהָב־־בָּתִּים, לַבְּרִיחִם; וַיְצַף אֶת־הַבְּרִיחִם, זָהָב. 34 And he overlaid the boards with gold, and made their rings of gold for holders for the bars, and overlaid the bars with gold.

29391 טַבְרִמֹּן 1 Noun proper - masculine singular Tabrimon = |good is Rimmon|; 1) the father of Ben-hadad I, king ofSyria 2886 טַבְרִמֹּן 1 Kings 15:18 יח וַיִּקַּח אָסָא אֶת־כָּל־הַכֶּסֶף וְהַזָּהָב הַנּוֹתָרִים בְּאוֹצְרוֹת בֵּית־יְהוָה, וְאֶת־אוֹצְרוֹת בֵּית
מלך (הַמֶּלֶךְ), וַיִּתְּנֵם, בְּיַד־עֲבָדָיו; וַיִּשְׁלָחֵם הַמֶּלֶךְ אָסָא, אֶל־בֶּן־הֲדַד בֶּן־טַבְרִמֹּן בֶּן־חֶזְיוֹן מֶלֶךְ אֲרָם,
הַיֹּשֵׁב בְּדַמֶּשֶׂק, לֵאמֹר. 18 Then Asa took all the silver and the gold that were left in the

treasures of the house of the LORD, and the treasures of the king's house, and delivered them into the hand of his servants; and king Asa sent them to Ben-hadad, the son of Tabrimmon, the son of Hezion, king of Aram, that dwelt at Damascus, saying:

29392 טַבָּת 1 עַל־טַבָּת Noun proper - feminine singular Tabbath = |celebrated|; 1) site near which Gideon's pursuit of the Midianites stopped; site unknown 2888 טַבָּת Jdg. 7:22 כב וַיִּתְקְעוּ, שְׁלֹשׁ־מֵאוֹת הַשּׁוֹפָרוֹת, וַיָּשֶׂם יְהוָה אֵת חֶרֶב אִישׁ בְּרֵעֵהוּ, וּבְכָל־הַמַּחֲנֶה; וַיָּנָס הַמַּחֲנֶה עַד־בֵּית הַשִּׁטָּה, צְרֵרָתָה--עַד שְׂפַת־אָבֵל מְחוֹלָה, עַל־טַבָּת.
22 And they blew the three hundred horns, and the LORD set every man's sword against his fellow, even throughout all the host; and the host fled as far as Beth-shittah toward Zererah, as far as the border of Abel-meholah, by Tabbath.

29393 טֵבֵת 1 Noun proper - feminine singular Tebeth = |goodness|; 1) the 10th month of the Jewish calendar corresponding to modern Dec-Jan 2887 טֵבֵת Est. 2:16 טז וַתִּלָּקַח אֶסְתֵּר אֶל־הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ, אֶל־בֵּית מַלְכוּתוֹ, בַּחֹדֶשׁ הָעֲשִׂירִי, הוּא־חֹדֶשׁ טֵבֵת--בִּשְׁנַת־שֶׁבַע, לְמַלְכוּתוֹ. 16 So Esther was taken unto king Ahasuerus into his house royal in the tenth month, which is the month Tebeth, in the seventh year of his reign.

29394 טֹבַת 1 Adjective - feminine singular construct adj ; 1) good, pleasant, agreeable ; 1a) pleasant, agreeable (to the senses) ; 1b) pleasant (to the higher nature) ; 1c) good, excellent (of its kind) ; 1d) good, rich, valuable in estimation ; 1e) good, appropriate, becoming ; 1f) better (comparative) ; 1g) glad, happy, prosperous (of man's sensuous nature) ; 1h) good understanding (of man's intellectual nature) ; 1i) good, kind, benign ; 1j) good, right (ethical) ; n m ; 2) a good thing, benefit, welfare ; 2a) welfare, prosperity, happiness ; 2b) good things (collective) ; 2c) good, benefit ; 2d) moral good ; n f ; 3) welfare, benefit, good things ; 3a) welfare, prosperity, happiness ; 3b) good things (collective) ; 3c) bounty 2896 טוֹב Gen. 24:16 טז וְהַנַּעֲרָ, טֹבַת מַרְאֶה מְאֹד--בְּתוּלָה, וְאִישׁ לֹא יְדָעָהּ; וַתֵּרֶד הָעַיְנָה, וַתְּמַלֵּא כַדָּהּ וַתָּעַל. 16 And the damsel was very fair to look upon, a virgin, neither had any man known her; and she went down to the fountain, and filled her pitcher, and came up.

29395 טֹבֹת 1 Adjective - feminine plural adj ; 1) good, pleasant, agreeable ; 1a) pleasant, agreeable (to the senses) ; 1b) pleasant (to the higher nature) ; 1c) good, excellent (of its kind) ; 1d) good, rich, valuable in estimation ; 1e) good, appropriate, becoming ; 1f) better (comparative) ; 1g) glad, happy, prosperous (of man's sensuous nature) ; 1h) good understanding (of man's intellectual nature) ; 1i) good, kind, benign ; 1j) good, right (ethical) ; n m ; 2) a good thing, benefit, welfare ; 2a) welfare, prosperity, happiness ; 2b) good things (collective) ; 2c) good, benefit ; 2d) moral good ; n f ; 3) welfare, benefit, good things ; 3a) welfare, prosperity, happiness ; 3b) good things (collective) ; 3c) bounty 2896 טוֹב Gen. 6:2 ב וַיִּרְאוּ בְנֵי־הָאֱלֹהִים אֶת־בְּנוֹת הָאָדָם, כִּי טֹבֹת הֵנָּה; וַיִּקְחוּ לָהֶם נָשִׁים, מִכֹּל אֲשֶׁר בָּחָרוּ. 2 that the sons of God saw the daughters of men that they were fair; and they took them wives, whomsoever they chose.

29396 טָהוֹר 58 Adjective - masculine singular 1) pure, clean ; 1a) clean (ceremonially-of animals) ; 1b) pure (physically) ; 1c) pure, clean (morally, ethically) 2889 טָהוֹר Exod. 25:11, 17, 24, 29, 31, 36, 38f; 28:14, 22, 36; 30:3, 35; 37:2, 6, 11, 16f, 22ff, 26, 29; 39:15, 25, 30; Lev. 4:12; 6:4; 7:19; 10:14; 11:36f; 13:13, 17, 37, 39ff; Num. 9:13; 18:11, 13; 19:9, 18; Deut. 14:20; 23:11; 1 Sam. 20:26; 1 Chr. 28:17; 2 Chr. 3:4; 9:17; 30:17; Job 14:4; 28:19; Psalm 51:12; Prov. 30:12; Isa. 66:20; Zech. 3:5 יא וְצִפִּיתָ אֹתוֹ זָהָב טָהוֹר, מִבַּיִת וּמִחוּץ תְּצַפֶּנּוּ; וְעָשִׂיתָ עָלָיו זֵר זָהָב, סָבִיב. 11 And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about.

29397 טְהוֹר 2 טְהוֹר־לֵב/ טְהָר־לֵבqere; Adjective - masculine singular construct 1) pureness, cleanness, clean, pure ; 1a) clean (ceremonially-of animals) ; 1b) pure (physically) ; 1c) pure, clean (morally, ethically) 2890 טָהוֹר Prov. 22:11; Hab. 1:13 יא אֹהֵב טהור- (טְהָר-) לֵב-- חֵן שְׂפָתָיו, רֵעֵהוּ מֶלֶךְ. 11 He that loveth pureness of heart, that hath grace in his lips, the king shall be his friend.

29398 טְהוֹרָה 2 Adjective - feminine singular 1) pure, clean ; 1a) clean (ceremonially-of animals) ; 1b) pure (physically) ; 1c) pure, clean (morally, ethically) 2889 טָהוֹר Psalm 19:10/9; Mal. 1:11 י יִרְאַת יְהוָה, טְהוֹרָה--עוֹמֶדֶת לָעַד: מִשְׁפְּטֵי-יְהוָה אֱמֶת; צָדְקוּ יַחְדָּו. 10 The fear of the LORD is clean, enduring for ever; the ordinances of the LORD are true, they are righteous altogether;

29399 טְהוֹרִים 2 Adjective - masculine plural 1) pure, clean ; 1a) clean (ceremonially-of animals) ; 1b) pure (physically) ; 1c) pure, clean (morally, ethically) 2889 טָהוֹר Ezr. 6:20; Ezek. 36:25 כ כִּי הִטַּהֲרוּ הַכֹּהֲנִים וְהַלְוִיִּם, כְּאֶחָד--כֻּלָּם טְהוֹרִים; וַיִּשְׁחֲטוּ הַפֶּסַח לְכָל-בְּנֵי הַגּוֹלָה, וְלַאֲחֵיהֶם הַכֹּהֲנִים וְלָהֶם. 20 For the priests and the Levites had purified themselves together; all of them were pure; and they killed the passover lamb for all the children of the captivity, and for their brethren the priests, and for themselves.

29400 טַהֵר 1 Verb - Piel Infinitive construct 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification 2891 טָהֵר Ezek. 39:12 יב וּקְבָרוּם בֵּית יִשְׂרָאֵל, לְמַעַן טַהֵר אֶת-הָאָרֶץ, שִׁבְעָה חֳדָשִׁים. 12 And seven months shall the house of Israel be burying them, that they may cleanse the land.

29401 טְהָר 1 טְהוֹר־לֵבkethib; Adjective - masculine singular construct qere 1) pureness, cleanness, clean, pure ; 1a) clean (ceremonially-of animals) ; 1b) pure (physically) ; 1c) pure, clean (morally, ethically) 2890 טֳהָר־, טָהוֹר proverbs 22:11, יא אֹהֵב טהור- (טְהָר-) לֵב-- חֵן שְׂפָתָיו, רֵעֵהוּ מֶלֶךְ. 11 He that loveth pureness of heart, that hath grace in his lips, the king shall be his friend.

29402 טָהֳרָה 2 Noun - feminine singular 1) purifying, cleansing, purification, purity, cleanness ; 1a) purifying, menstruation ; 1b) cleansing, purification 2893 טָהֳרָה Lev. 12:4f ד וּשְׁלֹשִׁים יוֹם וּשְׁלֹשֶׁת יָמִים, תֵּשֵׁב בִּדְמֵי טָהֳרָה; בְּכָל-קֹדֶשׁ לֹא-תִגָּע, וְאֶל-הַמִּקְדָּשׁ לֹא תָבֹא, עַד-מְלֹאת, יְמֵי טָהֳרָהּ. 4 And she shall continue in the

blood of purification three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purification be fulfilled.

29403 טָהֳרָהּ 2 Noun - masculine singular construct | third person feminine singular 1) purifying, cleansing, purification, purity, cleanness ; 1a) purifying, menstruation ; 1b) cleansing, purification 2893 טָהֳרָה Lev. 12:4, 6 ד וּשְׁלֹשִׁים יוֹם וּשְׁלֹשֶׁת יָמִים, תֵּשֵׁב בִּדְמֵי טָהֳרָה; בְּכָל־קֹדֶשׁ לֹא־תִגָּע, וְאֶל־הַמִּקְדָּשׁ לֹא תָבֹא, עַד־מְלֹאת, יְמֵי טָהֳרָהּ. 4 And she shall continue in the blood of purification three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purification be fulfilled.

29404 טָהֲרָה 1 וְאִם־טָהֲרָה Verb - Qal Perfect - third person feminine singular 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification 2891 טָהֵר Lev. 15:28 כח וְאִם-טָהֲרָה, מִזּוֹבָהּ--וְסָפְרָה לָּהּ שִׁבְעַת יָמִים, וְאַחַר תִּטְהָר. 28 But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.

29405 טְהֹרָה 3 Adjective - feminine singular 1) pure, clean ; 1a) clean (ceremonially-of animals) ; 1b) pure (physically) ; 1c) pure, clean (morally, ethically) 2889 טָהוֹר Gen. 7:2, 8; Deut. 14:11 ב מִכֹּל הַבְּהֵמָה הַטְּהוֹרָה, תִּקַּח־לְךָ שִׁבְעָה שִׁבְעָה־־אִישׁ וְאִשְׁתּוֹ; וּמִן־הַבְּהֵמָה אֲשֶׁר לֹא טְהֹרָה הִוא, שְׁנַיִם־־אִישׁ וְאִשְׁתּוֹ. 2 Of every clean beast thou shalt take to thee seven and seven, each with his mate; and of the beasts that are not clean two [and two], each with his mate;

29406 טְהֹרוֹת 2 Adjective - feminine plural 1) pure, clean ; 1a) clean (ceremonially-of animals) ; 1b) pure (physically) ; 1c) pure, clean (morally, ethically) 2889 טָהוֹר Lev. 14:4; Psalms 12:7 ד וְצִוָּה, הַכֹּהֵן, וְלָקַח לַמִּטַּהֵר שְׁתֵּי-צִפֳּרִים חַיּוֹת, טְהֹרוֹת; וְעֵץ אֶרֶז, וּשְׁנִי תוֹלַעַת וְאֵזֹב. 4 then shall the priest command to take for him that is to be cleansed two living clean birds, and cedar-wood, and scarlet, and hyssop.

29407 טַהֲרִי 1 Verb - Piel Infinitive construct | first person common singular 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification 2891 טָהֵר Ezek. 36:33 לג כֹּה אָמַר, אֲדֹנָי יְהוִה, בְּיוֹם טַהֲרִי אֶתְכֶם, מִכֹּל עֲוֺנוֹתֵיכֶם־־וְהוֹשַׁבְתִּי, אֶת־הֶעָרִים, וְנִבְנוּ, הֶחֳרָבוֹת. 33 Thus saith the Lord GOD: In the day that I cleanse you from all your iniquities, I will cause the cities to be inhabited, and the waste places shall be builded.

29408 טִהַרְנוּ 1 Verb - Piel Perfect - first person common plural 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean

ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification 2891 טָהֵר 2 Chr. 29:18 יח וַיָּבוֹאוּ פְנִימָה, אֶל־
חִזְקִיָּהוּ הַמֶּלֶךְ, וַיֹּאמְרוּ, טִהַרְנוּ אֶת־כָּל־בֵּית יְהוָה: אֶת־מִזְבַּח הָעוֹלָה וְאֶת־כָּל־כֵּלָיו, וְאֶת־שֻׁלְחַן
הַמַּעֲרֶכֶת וְאֶת־כָּל־כֵּלָיו. 18 Then they went in to Hezekiah the king within [the palace], and said: 'We have cleansed all the house of the LORD, even the altar of burnt-offering, with all the vessels thereof, and the table of showbread, with all the vessels thereof.

29409 טַהֲרֵנִי 1 Verb - Piel Imperative - masculine singular | first person common singular 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification 2891 טָהֵר Psalm 51:4
ד הרבה (הֶרֶב) כַּבְּסֵנִי מֵעֲוֺנִי; וּמֵחַטָּאתִי טַהֲרֵנִי. 4 Wash me thoroughly from mine iniquity, and cleanse me from my sin.

29410 טָהֳרַת 1 Noun - feminine singular construct 1) purifying, cleansing, purification, purity, cleanness ; 1a) purifying, menstruation ; 1b) cleansing, purification 2893 טָהֳרָה 1 Chr. 23:28 כח כִּי מַעֲמָדָם לְיַד־בְּנֵי אַהֲרֹן,
לַעֲבֹדַת בֵּית יְהוָה, עַל־הַחֲצֵרוֹת וְעַל־הַלְּשָׁכוֹת, וְעַל־טָהֳרַת לְכָל־קֹדֶשׁ--וּמַעֲשֵׂה, עֲבֹדַת בֵּית הָאֱלֹהִים.
28 For their station was at the side of the sons of Aaron for the service of the house of the LORD, in the courts, and in the chambers, and in the purifying of all holy things, even the work of the service of the house of God;

29411 טָהַרְתְּ 1 Verb - Qal Perfect - second person feminine singular 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification 2891 טָהֵר Ezek. 24:13 יג בְּטֻמְאָתֵךְ, זִמָּה: יַעַן
טִהַרְתִּיךְ, וְלֹא טָהַרְתְּ--מִטֻּמְאָתֵךְ לֹא תִטְהֲרִי־עוֹד, עַד־הֲנִיחִי אֶת־חֲמָתִי בָּךְ. 13 Because of thy filthy lewdness, because I have purged thee and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have satisfied My fury upon thee.

29412 טָהֳרָתוֹ 4 Noun - feminine singular construct | third person masculine singular 1) purifying, cleansing, purification, purity, cleanness ; 1a) purifying, menstruation ; 1b) cleansing, purification 2893 טָהֳרָה Lev. 13:35; 14:2; Num. 6:9; Ezek. 44:26 לה וְאִם־פָּשֹׂה יִפְשֶׂה הַנֶּתֶק, בָּעוֹר, אַחֲרֵי, טָהֳרָתוֹ. 35 But if the scall spread abroad in the skin after his cleansing,

29413 טָהַ֫רְתִּי 1 Verb - Qal Perfect - first person common singular 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification 2891 טָהֵר Prov. 20:9 ט מִי-יֹאמַר, זִכִּיתִי לִבִּי; טָהַרְתִּי, מֵחַטָּאתִי. 9 Who can say: 'I have made my heart clean, I am pure from my sin'?

29414 טִהַרְתִּיךְ 1 Verb - Piel Perfect - first person common singular | second person feminine singular 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification 2891 טָהֵר Ezek. 24:13 יג בְּטֻמְאָתֵךְ, זִמָּה: יַעַן טִהַרְתִּיךְ, וְלֹא טָהַרְתְּ--מִטֻּמְאָתֵךְ לֹא תִטְהֲרִי־עוֹד, עַד־הֲנִיחִי אֶת־חֲמָתִי בָּךְ. 13 Because of thy filthy lewdness, because I have purged thee and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have satisfied My fury upon thee.

29415 טוּב 12 וְכָל־טוּב Noun - masculine singular construct 1) goods, good things, goodness ; 1a) good things ; 1b) goods, property ; 1c) fairness, beauty, joy, prosperity, goodness (abstract) ; 1d) goodness (of taste, discernment) ; 1e) goodness (of God) (abstract) 2898 טוּב Gen. 24:10; 45:18, 20; Deut. 6:11; 2 Kings 8:9; Ezr. 9:12; Neh. 9:25; Psalms 119:66; Isa. 1:19; 63:7; Jer. 31:12; Hos. 10:11 י וַיִּקַּח הָעֶבֶד עֲשָׂרָה גְמַלִּים מִגְּמַלֵּי אֲדֹנָיו, וַיֵּלֶךְ, וְכָל־טוּב אֲדֹנָיו, בְּיָדוֹ; וַיָּקָם, וַיֵּלֶךְ אֶל־אֲרַם נַהֲרַיִם--אֶל־עִיר נָחוֹר. 10 And the servant took ten camels, of the camels of his master, and departed; having all goodly things of his master's in his hand; and he arose, and went to Aram-naharaim, unto the city of Nahor.

29416 טוּבָהּ 1 וְאֶת־טוּבָהּ Noun - masculine singular construct | third person feminine singular 1) goods, good things, goodness ; 1a) good things ; 1b) goods, property ; 1c) fairness, beauty, joy, prosperity, goodness (abstract) ; 1d) goodness (of taste, discernment) ; 1e) goodness (of God) (abstract) 2898 טוּב Neh. 9:36 לו הִנֵּה אֲנַחְנוּ הַיּוֹם, עֲבָדִים; וְהָאָרֶץ אֲשֶׁר-נָתַתָּה לַאֲבֹתֵינוּ, לֶאֱכֹל אֶת-פִּרְיָהּ וְאֶת-טוּבָהּ--הִנֵּה אֲנַחְנוּ עֲבָדִים, עָלֶיהָ. 36 Behold, we are servants this day, and as for the land that Thou gavest unto our fathers to eat the fruit thereof and the good thereof, behold, we are servants in it.

29417 טוּבוֹ 2 Noun - masculine singular construct | third person masculine singular 1) goods, good things, goodness ; 1a) good things ; 1b) goods, property ; 1c) fairness, beauty, joy, prosperity, goodness (abstract) ; 1d) goodness (of taste, discernment) ; 1e) goodness (of God) (abstract) 2898 טוּב Job 20:21; Hos. 3:5 כא אֵין־שָׂרִיד לְאָכְלוֹ; עַל־כֵּן, לֹא־יָחִיל טוּבוֹ. 21 There was nothing left that he devoured not--therefore his prosperity shall not endure.

29418 טוּבוֹ 1 מַה־טּוּבוֹ Noun - masculine singular construct | third person masculine singular 1) goods, good things, goodness ; 1a) good things ; 1b) goods, property ; 1c) fairness, beauty, joy, prosperity, goodness (abstract) ; 1d) goodness (of taste, discernment) ; 1e) goodness (of God) (abstract) 2898 טוּב Zech. 9:17
יז כִּי מַה־טּוּבוֹ, וּמַה־יָּפְיוֹ־־דָּגָן, בַּחוּרִים, וְתִירוֹשׁ, יְנוֹבֵב בְּתֻלוֹת. 17 For how great is their goodness, and how great is their beauty! Corn shall make the young men flourish, and new wine the maids.

29419 טוּבִי 2 כָּל־טוּבִי Noun - masculine singular construct | first person common singular 1) goods, good things, goodness ; 1a) good things ; 1b) goods, property ; 1c) fairness, beauty, joy, prosperity, goodness (abstract) ; 1d) goodness (of taste, discernment) ; 1e) goodness (of God) (abstract) 2898 טוּב Exod. 33:19; Jer. 31:14 יט וַיֹּאמֶר, אֲנִי אַעֲבִיר כָּל־טוּבִי עַל־פָּנֶיךָ, וְקָרָאתִי בְשֵׁם יְהוָה, לְפָנֶיךָ; וְחַנֹּתִי אֶת־אֲשֶׁר אָחֹן, וְרִחַמְתִּי אֶת־אֲשֶׁר אֲרַחֵם. 19 And He said: 'I will make all My goodness pass before thee, and will proclaim the name of the LORD before thee; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.'

29420 טוּבְךָ 3 Noun - masculine singular construct | second person masculine singular 1) goods, good things, goodness ; 1a) good things ; 1b) goods, property ; 1c) fairness, beauty, joy, prosperity, goodness (abstract) ; 1d) goodness (of taste, discernment) ; 1e) goodness (of God) (abstract) 2898 טוּב Psalm 25:7; 31:20; 145:7 ז חַטֹּאות נְעוּרַי, וּפְשָׁעַי-- אַל-תִּזְכֹּר: כְּחַסְדְּךָ זְכָר-לִי-אַתָּה-- לְמַעַן טוּבְךָ יְהוָה.
7 Remember not the sins of my youth, nor my transgressions; {N} according to Thy mercy remember Thou me, for Thy goodness' sake, O LORD.

29421 טוּבָם 1 Noun - masculine singular construct | third person masculine plural 1) goods, good things, goodness ; 1a) good things ; 1b) goods, property ; 1c) fairness, beauty, joy, prosperity, goodness (abstract) ; 1d) goodness (of taste, discernment) ; 1e) goodness (of God) (abstract) 2898 טוּב Job 21:16 טז הֵן לֹא בְיָדָם טוּבָם; עֲצַת רְשָׁעִים, רָחֲקָה מֶנִּי. 16 Lo, their prosperity is not in their hand; the counsel of the wicked is far from me.

29422 טָווּ 2 Verb - Qal Perfect - third person common plural 1) (Qal) to spin 2901 טָוָה Exod. 35:25f כה וְכָל־אִשָּׁה חַכְמַת־לֵב, בְּיָדֶיהָ טָווּ; וַיָּבִיאוּ מַטְוֶה, אֶת־הַתְּכֵלֶת וְאֶת־הָאַרְגָּמָן, אֶת־תּוֹלַעַת הַשָּׁנִי, וְאֶת־הַשֵּׁשׁ. 25 And all the women that were wise-hearted did spin with their hands, and brought that which they had spun, the blue, and the purple, the scarlet, and the fine linen.

29423 טוּר 2 Noun - masculine singular construct 1) row ; 1a) row, course (of building) ; 1b) row (of jewels) 2905 טוּר Exod. 28:17; 39:10
יז וּמִלֵּאתָ בוֹ מִלֻּאַת אֶבֶן, אַרְבָּעָה טוּרִים אָבֶן: טוּר, אֹדֶם פִּטְדָה וּבָרֶקֶת־־הַטּוּר, הָאֶחָד.
17 And thou shalt set in it settings of stones, four rows of stones: a row of carnelian, topaz, and smaragd shall be the first row;

29424 טוּרֵי 3 Noun - masculine plural construct 1) row ; 1a) row, course (of building) ; 1b) row (of jewels) 2905 טוּר Exod. 39:10; 1 Kings 6:36; 7:2 י וַיְמַלְאוּ־בוֹ־־אַרְבָּעָה, טוּרֵי אָבֶן: טוּר, אֹדֶם פִּטְדָה וּבָרֶקֶת־־הַטּוּר, הָאֶחָד.

10 And they set in it four rows of stones: a row of carnelian, topaz, and smaragd was the first row.

29425 טוּרִים 8 Noun - masculine plural 1) row ; 1a) row, course (of building) ; 1b) row (of jewels) 2905 טוּר Exod. 28:17; 1 Kings 7:4, 12, 18, 24, 42; 2 Chr. 4:3, 13 יז וּמִלֵּאתָ בוֹ מִלֻּאַת אֶבֶן, אַרְבָּעָה טוּרִים אָבֶן: טוּר, אֹדֶם פִּטְדָה וּבָרֶקֶת־־הַטּוּר, הָאֶחָד. 17 And thou shalt set in it settings of stones, four rows of stones: a row of carnelian, topaz, and smaragd shall be the first row;

29426 טְוָת 1 Adverb 1) fasting, fastingly, hungrily 2908 טְוָת Dan. 6:19 יט אֱדַיִן אֲזַל מַלְכָּא לְהֵיכְלֵהּ, וּבָת טְוָת, וְדַחֲוָן, לָא־הַנְעֵל קֳדָמוֹהִי; וְשִׁנְתֵּהּ, נַדַּת עֲלוֹהִי. 19 Then the king went to his palace, and passed the night fasting; neither were diversions brought before him; and his sleep fled from him.

29427 טוֹב 274 כִּי־טוֹב Noun - masculine singular adj ; 1) good, pleasant, agreeable ; 1a) pleasant, agreeable (to the senses) ; 1b) pleasant (to the higher nature) ; 1c) good, excellent (of its kind) ; 1d) good, rich, valuable in estimation ; 1e) good, appropriate, becoming ; 1f) better (comparative) ; 1g) glad, happy, prosperous (of man's sensuous nature) ; 1h) good understanding (of man's intellectual nature) ; 1i) good, kind, benign ; 1j) good, right (ethical) ; n m ; 2) a good thing, benefit, welfare ; 2a) welfare, prosperity, happiness ; 2b) good things (collective) ; 2c) good, benefit ; 2d) moral good ; n f ; 3) welfare, benefit, good things ; 3a) welfare, prosperity, happiness ; 3b) good things (collective) ; 3c) bounty 2896 טוֹב Gen. 1:4, 10, 12, 18, 21, 25, 31; 2:9, 12, 17f; 3:5f, 22; 24:50; 26:29; 29:19; 30:20; 40:16; 49:15; Exod. 2:2; 14:12; 18:17; Lev. 27:10, 12, 14, 33; Num. 10:29; 11:18; 14:3; 24:1; Deut. 1:14, 39; 15:16; Jdg. 8:2; 11:3, 5, 25; 16:25; Ruth 2:22; 3:13; 1 Sam. 1:8; 9:2, 10; 15:22; 19:4; 20:7, 12; 25:8, 36; 26:16; 27:1; 29:6, 9; 2 Sam. 3:13, 19, 36; 10:6, 8; 13:22; 14:32; 15:26; 18:3, 27; 19:36, 38; 1 Kings 1:6; 2:18, 38, 42; 3:9; 14:13; 18:24; 19:4; 21:2; 22:8, 13, 18; 2 Kings 2:19; 3:19, 25; 5:12; 20:19; 1 Chr. 13:2; 16:34; 2 Chr. 3:5, 8; 5:13; 7:3; 18:12, 17; 30:22; Ezr. 3:11; Neh. 2:5, 7; 5:9; Est. 1:19; 3:9; 5:4, 8; 7:3, 9; 8:5, 17; 9:13, 19, 22; 10:3; Job 7:7; 22:18; 30:26; Psalm 4:7; 14:1, 3; 21:4; 23:6; 25:8; 34:9, 11, 13, 15; 36:5; 37:3, 16, 27; 38:21; 45:2; 52:11; 53:2, 4; 54:8; 63:4; 69:17; 73:1, 28; 84:11f; 86:5; 92:2; 100:5; 104:28; 106:1; 107:1, 9; 109:21; 111:10; 112:5; 118:1, 8f, 29; 119:65, 68, 71f; 122:9; 135:3; 136:1; 145:9; 147:1; Prov. 2:9; 3:4, 14, 27; 4:2; 8:19; 11:23, 27; 12:2, 9, 14, 25; 13:2, 15, 21f; 14:14, 22; 15:16f; 16:8, 19f, 29, 32; 17:1, 20, 26; 18:5, 22; 19:1f, 8; 20:23; 21:9, 19; 22:1, 9; 24:13, 23, 25; 25:7, 24, 27; 27:10; 28:6, 10, 21; 31:12, 18; Eccl. 2:3, 24; 3:12f, 22; 4:6, 9, 13; 5:4, 17; 6:3, 9; 7:1ff, 5, 8, 18, 26; 8:15; 9:4, 7; 12:14; Isa. 3:10; 5:20; 39:8; 41:7; 52:7; 55:2; 56:5; 65:2; Jer. 8:15; 14:19; 17:6; 22:15f; 33:11; 40:4; 42:6; Lam. 3:25ff; Ezek. 18:18; 24:4; Daniel 1:15; Hos. 2:9; 4:13; 8:3; 14:3; Amos 5:14f; Jon. 4:3, 8; Mic. 3:2; Nah. 1:7; Zech. 11:12; Mal. 2:17 ד וַיַּרְא אֱלֹהִים אֶת־הָאוֹר, כִּי־טוֹב; וַיַּבְדֵּל אֱלֹהִים, בֵּין הָאוֹר וּבֵין הַחֹשֶׁךְ. 4 And God saw the light, that it was good; and God divided the light from the darkness.

29428 טוֹב 14 מַה־טּוֹב Adjective - masculine singular adj ; 1) good, pleasant, agreeable ; 1a) pleasant, agreeable (to the senses) ; 1b) pleasant (to the higher nature) ; 1c) good, excellent (of its kind) ; 1d) good, rich, valuable in estimation ; 1e) good, appropriate, becoming ; 1f) better (comparative) ; 1g) glad, happy, prosperous (of

man's sensuous nature) ; 1h) good understanding (of man's intellectual nature) ; 1i) good, kind, benign ; 1j) good, right (ethical) ; n m ; 2) a good thing, benefit, welfare ; 2a) welfare, prosperity, happiness ; 2b) good things (collective) ; 2c) good, benefit ; 2d) moral good ; n f ; 3) welfare, benefit, good things ; 3a) welfare, prosperity, happiness ; 3b) good things (collective) ; 3c) bounty 2896 טוֹב Jdg. 9:2; 1 Kings 22:13; 2 Chr. 18:12; Job 34:4; Psalm 133:1; Prov. 15:23; 16:16; Eccl. 6:12; 7:20; 8:12; Ezek. 17:8; 34:14; Mic. 6:8
ב דַּבְּרוּ־נָא בְּאָזְנֵי כָל־בַּעֲלֵי שְׁכֶם, מַה־טּוֹב לָכֶם--הַמְשֹׁל בָּכֶם שִׁבְעִים אִישׁ כֹּל בְּנֵי יְרֻבַּעַל, אִם־מְשֹׁל בָּכֶם אִישׁ אֶחָד; וּזְכַרְתֶּם, כִּי־עַצְמְכֶם וּבְשַׂרְכֶם אָנִי. 2 'Speak, I pray you, in the ears of all the men of Shechem: Which is better for you, that all the sons of Jerubbaal, who are threescore and ten persons, rule over you, or that one rule over you? remember also that I am your bone and your flesh.'

29429 טוֹבָה 49 Adjective - feminine singular adj ; 1) good, pleasant, agreeable ; 1a) pleasant, agreeable (to the senses) ; 1b) pleasant (to the higher nature) ; 1c) good, excellent (of its kind) ; 1d) good, rich, valuable in estimation ; 1e) good, appropriate, becoming ; 1f) better (comparative) ; 1g) glad, happy, prosperous (of man's sensuous nature) ; 1h) good understanding (of man's intellectual nature) ; 1i) good, kind, benign ; 1j) good, right (ethical) ; n m ; 2) a good thing, benefit, welfare ; 2a) welfare, prosperity, happiness ; 2b) good things (collective) ; 2c) good, benefit ; 2d) moral good ; n f ; 3) welfare, benefit, good things ; 3a) welfare, prosperity, happiness ; 3b) good things (collective) ; 3c) bounty 2896 טוֹב Gen. 15:15; 25:8; 44:4; Exod. 3:8; Num. 14:7; 24:13; Deut. 1:25; 8:7; Jos. 7:21; Jdg. 8:32; 9:16; 15:2; 18:9; Ruth 4:15; 1 Sam. 2:24; 24:19f; 25:21; 2 Sam. 16:12; 17:7, 14; 18:27; 2 Kings 3:25; 1 Chr. 29:28; 2 Chr. 24:16; Ezr. 8:27; Neh. 2:10, 18; Job 9:25; 22:21; Psalm 35:12; 38:21; 109:5; 143:10; Prov. 8:11; 15:30; 17:13; 25:25; 27:5; Eccl. 5:17; 7:11, 14; 9:16, 18; Jer. 18:20; Lam. 3:17 טו וְאַתָּה תָּבוֹא אֶל־אֲבֹתֶיךָ, בְּשָׁלוֹם: תִּקָּבֵר, בְּשֵׂיבָה טוֹבָה. 15 But thou shalt go to thy fathers in peace; thou shalt be buried in a good old age.

29430 טוֹבוֹת 2 Adjective - feminine plural construct adj ; 1) good, pleasant, agreeable ; 1a) pleasant, agreeable (to the senses) ; 1b) pleasant (to the higher nature) ; 1c) good, excellent (of its kind) ; 1d) good, rich, valuable in estimation ; 1e) good, appropriate, becoming ; 1f) better (comparative) ; 1g) glad, happy, prosperous (of man's sensuous nature) ; 1h) good understanding (of man's intellectual nature) ; 1i) good, kind, benign ; 1j) good, right (ethical) ; n m ; 2) a good thing, benefit, welfare ; 2a) welfare, prosperity, happiness ; 2b) good things (collective) ; 2c) good, benefit ; 2d) moral good ; n f ; 3) welfare, benefit, good things ; 3a) welfare, prosperity, happiness ; 3b) good things (collective) ; 3c) bounty 2896 טוֹב Est. 2:2; Jer. 12:6 ב וַיֹּאמְרוּ נַעֲרֵי־הַמֶּלֶךְ, מְשָׁרְתָיו: יְבַקְשׁוּ לַמֶּלֶךְ נְעָרוֹת בְּתוּלוֹת, טוֹבוֹת מַרְאֶה. 2 Then said the king's servants that ministered unto him: 'Let there be sought for the king young virgins fair to look on;

29431 טוֹבִיָּה 6 בְנֵי־טוֹבִיָּה noun proper no gender no number no state Tobiah = |Jehovah is good|; 1) head of a family who returned from exile with Zerubbabel but who were unable to prove their connection with Israel ; 2) the Ammonite who withSanballat opposed the rebuilding of Jerusalem ; 3) a Levite in the reign of Jehoshaphat ; 4) a chief of the returning exiles 2900 טוֹבִיָּה Ezr. 2:60; Neh. 6:17, 19; 7:62; 13:8; Zech. 6:10 ס בְּנֵי־דְלָיָה בְנֵי־טוֹבִיָּה, בְּנֵי נְקוֹדָא--שֵׁשׁ מֵאוֹת, חֲמִשִּׁים וּשְׁנָיִם. {ס} 60 the children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred fifty and two. {S}

29432 טוֹבִים 21 Adjective - masculine plural be (do) better, cheer, be (do, seem) good, (make) goodly, × please, (be, do, go, play) well 2895 טוֹב Deut. 8:12; 2 Sam. 15:3; 1 Kings 12:7; 2 Chr. 10:7; 12:12; 19:3; Neh. 9:13; Psalm 119:39; Prov. 2:20; 14:19; Eccl. 4:9; 7:10; 11:6; Cant. 1:2f; Jer. 44:17; Lam. 4:9; Ezek. 20:25; 36:31; Zech. 1:13; 8:19 יב פֶּן־תֹּאכַל, וְשָׂבָעְתָּ; וּבָתִּים טֹבִים תִּבְנֶה, וְיָשָׁבְתָּ. 12 lest when thou hast eaten and art satisfied, and hast built goodly houses, and dwelt therein;

29433 טוֹבָם 1 Noun - masculine singular construct | third person masculine plural adj ; 1) good, pleasant, agreeable ; 1a) pleasant, agreeable (to the senses) ; 1b) pleasant (to the higher nature) ; 1c) good, excellent (of its kind) ; 1d) good, rich, valuable in estimation ; 1e) good, appropriate, becoming ; 1f) better (comparative) ; 1g) glad, happy, prosperous (of man's sensuous nature) ; 1h) good understanding (of man's intellectual nature) ; 1i) good, kind, benign ; 1j) good, right (ethical) ; n m ; 2) a good thing, benefit, welfare ; 2a) welfare, prosperity, happiness ; 2b) good things (collective) ; 2c) good, benefit ; 2d) moral good ; n f ; 3) welfare, benefit, good things ; 3a) welfare, prosperity, happiness ; 3b) good things (collective) ; 3c) bounty 2896 טוֹב Micah 7:4 ד טוֹבָם כְּחֵדֶק, יָשָׁר מִמְּסוּכָה; יוֹם מְצַפֶּיךָ פְּקֻדָּתְךָ בָאָה, עַתָּה תִהְיֶה מְבוּכָתָם. 4 The best of them is as a brier; the most upright is worse than a thorn hedge; the day of thy watchmen, even thy visitation, is come; now shall be their perplexity.

29434 טוֹבַת 6 כִּי־טוֹבַת Adjective - feminine singular construct adj ; 1) good, pleasant, agreeable ; 1a) pleasant, agreeable (to the senses) ; 1b) pleasant (to the higher nature) ; 1c) good, excellent (of its kind) ; 1d) good, rich, valuable in estimation ; 1e) good, appropriate, becoming ; 1f) better (comparative) ; 1g) glad, happy, prosperous (of man's sensuous nature) ; 1h) good understanding (of man's intellectual nature) ; 1i) good, kind, benign ; 1j) good, right (ethical) ; n m ; 2) a good thing, benefit, welfare ; 2a) welfare, prosperity, happiness ; 2b) good things (collective) ; 2c) good, benefit ; 2d) moral good ; n f ; 3) welfare, benefit, good things ; 3a) welfare, prosperity, happiness ; 3b) good things (collective) ; 3c) bounty 2896 טוֹב Gen. 26:7; 1 Sam. 25:3; 2 Sam. 11:2; Est. 1:11; 2:3; Nah. 3:4 ז וַיִּשְׁאֲלוּ אַנְשֵׁי הַמָּקוֹם, לְאִשְׁתּוֹ, וַיֹּאמֶר, אֲחֹתִי הִוא: כִּי יָרֵא, לֵאמֹר אִשְׁתִּי, פֶּן־יַהַרְגֻנִי אַנְשֵׁי הַמָּקוֹם עַל־רִבְקָה, כִּי־טוֹבַת מַרְאֶה הִוא. 7 And the men of the place asked him of his wife; and he said: 'She is my sister'; for he feared to say: 'My wife'; 'lest the men of the place should kill me for Rebekah, because she is fair to look upon.'

29435 טוֹבָתִי 1 Noun - feminine singular construct | first person common singular adj ; 1) good, pleasant, agreeable ; 1a) pleasant, agreeable (to the senses) ; 1b) pleasant (to the higher nature) ; 1c) good, excellent (of its kind) ; 1d) good, rich, valuable in estimation ; 1e) good, appropriate, becoming ; 1f) better (comparative) ; 1g) glad, happy, prosperous (of man's sensuous nature) ; 1h) good understanding (of man's intellectual nature) ; 1i) good, kind, benign ; 1j) good, right (ethical) ; n m ; 2) a good thing, benefit,

welfare ; 2a) welfare, prosperity, happiness ; 2b) good things (collective) ; 2c) good, benefit ;
2d) moral good ; n f ; 3) welfare, benefit, good things ; 3a) welfare, prosperity, happiness ; 3b)
good things (collective) ; 3c) bounty 2896 טוֹב Psalm 16:2 ב אָמַרְתְּ
לַיהוָה, אֲדֹנָי אָתָּה; טוֹבָתִי, בַּל-עָלֶיךָ. 2 I have said unto the LORD: 'Thou art my Lord; I
have no good but in Thee';

29436 טוֹבֹתָיו 1 Noun - feminine plural construct | third person masculine
singular adj ; 1) good, pleasant, agreeable ; 1a) pleasant, agreeable (to the senses) ; 1b)
pleasant (to the higher nature) ; 1c) good, excellent (of its kind) ; 1d) good, rich, valuable in
estimation ; 1e) good, appropriate, becoming ; 1f) better (comparative) ; 1g) glad, happy,
prosperous (of man's sensuous nature) ; 1h) good understanding (of man's intellectual
nature) ; 1i) good, kind, benign ; 1j) good, right (ethical) ; n m ; 2) a good thing, benefit,
welfare ; 2a) welfare, prosperity, happiness ; 2b) good things (collective) ; 2c) good, benefit ;
2d) moral good ; n f ; 3) welfare, benefit, good things ; 3a) welfare, prosperity, happiness ; 3b)
good things (collective) ; 3c) bounty 2896 טוֹב Neh. 6:19 יט גַּם
טוֹבֹתָיו, הָיוּ אֹמְרִים לְפָנַי, וּדְבָרַי, הָיוּ מוֹצִיאִים לוֹ; אִגְּרוֹת שָׁלַח טוֹבִיָּה, לְיָרְאֵנִי. 19 Also they
spoke of his good deeds before me, and reported my words to him. And Tobiah sent letters to
put me in fear.

29437 טוֹבָתֶךָ 1 Noun - feminine singular construct | second person
masculine singular adj ; 1) good, pleasant, agreeable ; 1a) pleasant, agreeable (to the
senses) ; 1b) pleasant (to the higher nature) ; 1c) good, excellent (of its kind) ; 1d) good,
rich, valuable in estimation ; 1e) good, appropriate, becoming ; 1f) better (comparative) ; 1g)
glad, happy, prosperous (of man's sensuous nature) ; 1h) good understanding (of man's
intellectual nature) ; 1i) good, kind, benign ; 1j) good, right (ethical) ; n m ; 2) a good thing,
benefit, welfare ; 2a) welfare, prosperity, happiness ; 2b) good things (collective) ; 2c) good,
benefit ; 2d) moral good ; n f ; 3) welfare, benefit, good things ; 3a) welfare, prosperity,
happiness ; 3b) good things (collective) ; 3c) bounty 2896 טוֹב Psalm 65:12
יב עִטַּרְתָּ, שְׁנַת טוֹבָתֶךָ; וּמַעְגָּלֶיךָ, יִרְעֲפוּן דָּשֶׁן. 12 Thou crownest the year with Thy
goodness; and Thy paths drop fatness.

29438 טוֹחֵן 1 Verb - Qal Participle - masculine singular 1) (Qal) to
grind, crush 2912 טָחַן Jdg. 16:21 כא וַיֹּאחֲזוּהוּ פְלִשְׁתִּים, וַיְנַקְּרוּ אֶת-עֵינָיו;
וַיּוֹרִידוּ אוֹתוֹ עַזָּתָה, וַיַּאַסְרוּהוּ בַּנְחֻשְׁתַּיִם, וַיְהִי טוֹחֵן, בְּבֵית האסירים (הָאֲסוּרִים). 21 And the
Philistines laid hold on him, and put out his eyes; and they brought him down to Gaza, and
bound him with fetters of brass; and he did grind in the prison-house.

29439 טוֹרֵד 1 Verb - Qal Participle - masculine singular 1) to pursue,
chase, be continuous ; 1a) (Qal) dripping (participle) 2956 טָרַד Proverbs
27:15 טו דֶּלֶף טוֹרֵד, בְּיוֹם סַגְרִיר; וְאֵשֶׁת מדונים (מִדְיָנִים), נִשְׁתָּוָה. 15 A continual
dropping in a very rainy day and a contentious woman are alike;

29440 טַח 1 Verb - Qal Perfect - third person masculine singular 1) to
spread over, overlay, plaster, cover over, coat, besmear ; 1a) (Qal) to overspread, coat,
overlay ; 1b) (Niphal) to be coated, be plastered ; 2) (Qal) to be besmeared 2902
טוּחַ Isa. 44:18 יח לֹא יָדְעוּ, וְלֹא יָבִינוּ: כִּי טַח מֵרְאוֹת עֵינֵיהֶם, מֵהַשְׂכִּיל לִבֹּתָם.

18 They know not, neither do they understand; for their eyes are bedaubed, that they cannot see, and their hearts, that they cannot understand.

29441 טָחוּ 1 Verb - Qal Perfect - third person common plural 1) to spread over, overlay, plaster, cover over, coat, besmear ; 1a) (Qal) to overspread, coat, overlay ; 1b) (Niphal) to be coated, be plastered ; 2) (Qal) to be besmeared 2902 טוּחַ Ezek. 22:28 כח וּנְבִיאֶיהָ, טָחוּ לָהֶם תָּפֵל--חֹזִים שָׁוְא, וְקֹסְמִים לָהֶם כָּזָב; אֹמְרִים, כֹּה אָמַר אֲדֹנָי יְהוִה, וַיהוָה, לֹא דִבֵּר. 28 And her prophets have daubed for them with whited plaster, seeing falsehood, and divining lies unto them, saying: Thus saith the Lord GOD, when the LORD hath not spoken.

29442 טָחוֹן 1 Verb - Qal Infinitive Absolute 1) (Qal) to grind, crush 2912 טָחַן Deut. 9:21 כא וְאֶת־חַטַּאתְכֶם אֲשֶׁר־עֲשִׂיתֶם אֶת־הָעֵגֶל, לָקַחְתִּי וָאֶשְׂרֹף אֹתוֹ בָּאֵשׁ, וָאֶכֹּת אֹתוֹ טָחוֹן הֵיטֵב, עַד אֲשֶׁר־דַּק לְעָפָר; וָאַשְׁלִךְ, אֶת־עֲפָרוֹ, אֶל־הַנַּחַל, הַיֹּרֵד מִן־הָהָר. 21 And I took your sin, the calf which ye had made, and burnt it with fire, and beat it in pieces, grinding it very small, until it was as fine as dust; and I cast the dust thereof into the brook that descended out of the mount.--

29443 טְחוֹן 1 Noun - masculine singular 1) mill, grinding mill, hand mill 2911 טְחוֹן Lam. 5:13 יג בַּחוּרִים טְחוֹן נָשָׂאוּ, וּנְעָרִים בָּעֵץ כָּשָׁלוּ. 13 The young men have borne the mill, and the children have stumbled under the wood.

29444 טָחֵי 1 אֶל־טָחֵי Verb - Qal Participle - masculine plural construct 1) to spread over, overlay, plaster, cover over, coat, besmear ; 1a) (Qal) to overspread, coat, overlay ; 1b) (Niphal) to be coated, be plastered ; 2) (Qal) to be besmeared 2902 טוּחַ Ezek. 13:11 יא אֱמֹר אֶל־טָחֵי תָפֵל, וְיִפֹּל; הָיָה גֶּשֶׁם שׁוֹטֵף, וְאַתֵּנָה אַבְנֵי אֶלְגָּבִישׁ תִּפֹּלְנָה, וְרוּחַ סְעָרוֹת, תְּבַקֵּעַ. 11 say unto them that daub it with whited plaster, that it shall fall; there shall be an overflowing shower, and ye, O great hailstones, shall fall, and a stormy wind shall break forth,

29445 טָחִים 1 Verb - Qal Participle - masculine plural 1) to spread over, overlay, plaster, cover over, coat, besmear ; 1a) (Qal) to overspread, coat, overlay ; 1b) (Niphal) to be coated, be plastered ; 2) (Qal) to be besmeared 2902 טוּחַ Ezek. 13:10 י יַעַן וּבְיַעַן הִטְעוּ אֶת־עַמִּי, לֵאמֹר שָׁלוֹם--וְאֵין שָׁלוֹם; וְהוּא בֹּנֶה חַיִץ, וְהִנָּם טָחִים אֹתוֹ תָּפֵל. 10 Because, even because they have led My people astray, saying: Peace, and there is no peace; and when it buildeth up a slight wall, behold, they daub it with whited plaster;

29446 טְחֹרֵי 2 עָפְלֵיkethib; Noun - masculine plural construct 1) tumours, haemorrhoids, piles 2914 טְחֹרִים 1 Sam. 6:4, 17 ד וַיֹּאמְרוּ, מָה הָאָשָׁם אֲשֶׁר נָשִׁיב לוֹ, וַיֹּאמְרוּ מִסְפַּר סַרְנֵי פְלִשְׁתִּים, חֲמִשָּׁה עפלי (טְחֹרֵי) זָהָב וַחֲמִשָּׁה עַכְבְּרֵי זָהָב: כִּי־מַגֵּפָה אַחַת לְכֻלָּם, וּלְסַרְנֵיכֶם. 4 Then said they: 'What shall be the guilt-offering which we shall return to Him?' And they said: 'Five golden emerods, and five golden mice, according to the number of the lords of the Philistines; for one plague was on you all, and on your lords.

29447 טְחֹרֵיהֶם 1 Noun - masculine plural construct | third person masculine plural 1) tumours, haemorrhoids, piles 2914 טְחֹרִים 1 Sam. 6:11

יא וַיָּשִׂמוּ אֶת־אֲרוֹן יְהוָה, אֶל־הָעֲגָלָה; וְאֵת הָאַרְגַּז, וְאֵת עַכְבְּרֵי הַזָּהָב, וְאֵת, צַלְמֵי טְחֹרֵיהֶם.
11 And they put the ark of the LORD upon the cart, and the coffer with the mice of gold and the images of their emerods.

29448 טְחֹרֵיכֶם 1 עָפְלֵיכֶםkethib; Noun - common masculine plural construct | suffix third person masculine plural 1) tumours, haemorrhoids, piles
2914 טְחוֹרִים 1 Sam. 6:5 ה וַעֲשִׂיתֶם צַלְמֵי עפליכם (טְחֹרֵיכֶם) וְצַלְמֵי עַכְבְּרֵיכֶם, הַמַּשְׁחִיתִם אֶת־הָאָרֶץ, וּנְתַתֶּם לֵאלֹהֵי יִשְׂרָאֵל, כָּבוֹד; אוּלַי, יָקֵל אֶת־יָדוֹ מֵעֲלֵיכֶם, וּמֵעַל אֱלֹהֵיכֶם, וּמֵעַל אַרְצְכֶם. 5 Wherefore ye shall make images of your emerods, and images of your mice that mar the land; and ye shall give glory unto the God of Israel; peradventure He will lighten His hand from off you, and from off your gods, and from off your land.

29449 טְחֹרִים 1 עֳפָלִיםkethib; Noun - common masculine plural construct qere 1) tumours, haemorrhoids, piles 2914 טְחוֹר 1 Sam. 5:9 ט וַיְהִי אַחֲרֵי הֵסַבּוּ אֹתוֹ, וַתְּהִי יַד־יְהוָה בָּעִיר מְהוּמָה גְּדוֹלָה מְאֹד, וַיַּךְ אֶת־אַנְשֵׁי הָעִיר, מִקָּטֹן וְעַד־גָּדוֹל; וַיִּשָּׂתְרוּ לָהֶם, עפלים (טְחֹרִים). 9 And it was so, that, after they had carried it about, the hand of the LORD was against the city with a very great discomfiture; and He smote the men of the city, both small and great, and emerods broke out upon them.

29450 טַחְתֶּם 2 Verb - Qal Perfect - second person masculine plural 1) to spread over, overlay, plaster, cover over, coat, besmear ; 1a) (Qal) to overspread, coat, overlay ; 1b) (Niphal) to be coated, be plastered ; 2) (Qal) to be besmeared 2902 טוּחַ Ezek. 13:12, 14 יב וְהִנֵּה, נָפַל הַקִּיר: הֲלוֹא יֵאָמֵר אֲלֵיכֶם, אַיֵּה הַטִּיחַ אֲשֶׁר טַחְתֶּם. {ס} 12 and, lo, when the wall is fallen, shall it not be said unto you: Where is the daubing wherewith ye have daubed it? {S}

29451 טִיט 3 עֲלֵי־טִיט Noun - masculine singular 1) mud, clay, mire, damp dirt ; 1a) mud, mire ; 1b) clay (poetical) 2916 טִיט Job 41:22; Isa. 41:25; Jer. 38:6 כב תַּחְתָּיו, חַדּוּדֵי חָרֶשׂ; יִרְפַּד חָרוּץ עֲלֵי-טִיט. 22 Sharpest potsherds are under him; he spreadeth a threshing-sledge upon the mire.

29452 טִינָא 2 Noun - masculine singular determined / Article אָ 1) clay
2917 טִינָא Dan. 2:41, 43 מא וְדִי־חֲזַיְתָה רַגְלַיָּא וְאֶצְבְּעָתָא, מנהון (מִנְּהֵן) חֲסַף דִּי־פֶחָר ומנהון (וּמִנְּהֵן) פַּרְזֶל--מַלְכוּ פְלִיגָה תֶּהֱוֵה, וּמִן־נִצְבְּתָא דִי־פַרְזְלָא לֶהֱוֵא־בַהּ; כָּל־קֳבֵל דִּי חֲזַיְתָה, פַּרְזְלָא מְעָרַב בַּחֲסַף טִינָא. 41 And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, it shall be a divided kingdom; but there shall be in it of the firmness of the iron, forasmuch as thou sawest the iron mixed with miry clay.

29453 טִירוֹתֵיהֶם 1 Noun - feminine plural construct | third person masculine plural 1) encampment, battlement ; 1a) encampment, tent camp ; 1b) walled dwelling places, battlement (metaph.); 1c) row (of stones) 2918 טִירַת Ezek. 25:4 ד לָכֵן הִנְנִי נֹתְנָךְ לִבְנֵי־קֶדֶם לְמוֹרָשָׁה, וְיִשְּׁבוּ טִירוֹתֵיהֶם בָּךְ, וְנָתְנוּ בָךְ, מִשְׁכְּנֵיהֶם; הֵמָּה יֹאכְלוּ פִּרְיֵךְ, וְהֵמָּה יִשְׁתּוּ חֲלָבֵךְ. 4 therefore, behold, I will deliver thee to the children of the east for a possession, and they shall set their encampments in thee, and make their dwellings in thee; they shall eat thy fruit, and they shall drink thy milk.

29454 טִירַת 1 Noun - feminine singular construct 1) encampment, battlement ; 1a) encampment, tent camp ; 1b) walled dwelling places, battlement (metaph.);

1c) row (of stones) 2918 טִירַת song of Songs Cant. 8:9 ט אִם־חוֹמָה הִיא, נִבְנֶה עָלֶיהָ טִירַת כָּסֶף; וְאִם־דֶּלֶת הִיא, נָצוּר עָלֶיהָ לוּחַ אָרֶז. 9 If she be a wall, we will build upon her a turret of silver; and if she be a door, we will enclose her with boards of cedar

29455 טִירָתָם 1 תְּהִי־טִירָתָם Noun - feminine singular construct | third person masculine plural 1) encampment, battlement ; 1a) encampment, tent camp ; 1b) walled dwelling places, battlement (metaph.); 1c) row (of stones) 2918 טִירַת Psalm 69:26 כו תְּהִי-טִירָתָם נְשַׁמָּה; בְּאָהֳלֵיהֶם, אַל-יְהִי יֹשֵׁב. 26 Let their encampment be desolate; let none dwell in their tents.

29456 טִירֹתָם 1 כָּל־טִירֹתָם Noun - feminine plural construct | third person masculine plural 1) encampment, battlement ; 1a) encampment, tent camp ; 1b) walled dwelling places, battlement (metaph.); 1c) row (of stones) 2918 טִירַת Num. 31:10 י וְאֵת כָּל-עָרֵיהֶם בְּמוֹשְׁבֹתָם, וְאֵת כָּל-טִירֹתָם--שָׂרְפוּ, בָּאֵשׁ. 10 And all their cities in the places wherein they dwelt, and all their encampments, they burnt with fire.

29457 טָל 5 Noun - masculine singular 1) dew, night mist 2919 טָל Deut. 33:28; Jdg. 6:40; Job 38:28; Prov. 3:20; Cant. 5:2 כח וַיִּשְׁכֹּן יִשְׂרָאֵל בֶּטַח בָּדָד עֵין יַעֲקֹב, אֶל־אֶרֶץ דָּגָן וְתִירוֹשׁ; אַף־שָׁמָיו, יַעַרְפוּ טָל. 28 And Israel dwelleth in safety, the fountain of Jacob alone, in a land of corn and wine; yea, his heavens drop down dew.

29458 טָל 1 יְהְיֶה־טָל Noun - masculine singular 1) dew, night mist 2919 טָל Jdg. 6:39 לט וַיֹּאמֶר גִּדְעוֹן, אֶל־הָאֱלֹהִים, אַל־יִחַר אַפְּךָ בִּי, וַאֲדַבְּרָה אַךְ הַפָּעַם; אֲנַסֶּה נָּא־רַק־הַפַּעַם, בַּגִּזָּה--יְהִי־נָא חֹרֶב אֶל־הַגִּזָּה לְבַדָּהּ, וְעַל־כָּל־הָאָרֶץ יִהְיֶה־טָל. 39 And Gideon said unto God: 'Let not Thine anger be kindled against me, and I will speak but this once: let me make trial, I pray Thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.'

29459 טַל 7 Noun - masculine singular construct 1) dew, night mist 2919 טָל Jdg. 6:37f; 2 Sam. 1:21; 1 Kings 17:1; Psalms 110:3; Isa. 18:4; 26:19 לז הִנֵּה אָנֹכִי, מַצִּיג אֶת־גִּזַּת הַצֶּמֶר--בַּגֹּרֶן: אִם טַל יִהְיֶה עַל־הַגִּזָּה לְבַדָּהּ, וְעַל־כָּל־הָאָרֶץ חֹרֶב--וְיָדַעְתִּי כִּי־תוֹשִׁיעַ בְּיָדִי אֶת־יִשְׂרָאֵל, כַּאֲשֶׁר דִּבַּרְתָּ. 37 behold, I will put a fleece of wool on the threshing-floor; if there be dew on the fleece only, and it be dry upon all the ground, then shall I know that Thou wilt save Israel by my hand, as Thou hast spoken.'

29460 טְלֻאוֹת 1 Verb - Qal Passive Participle - feminine plural 1) to patch, spot, be spotted, be coloured ; 1a) (Qal) ; 1a1) to spot ; 1a2) spotted (participle) ; 1b) (Pual) to be patched 2921 טָלָא Ezek. 16:16 טז וַתִּקְחִי מִבְּגָדַיִךְ, וַתַּעֲשִׂי־לָךְ בָּמוֹת טְלֻאוֹת, וַתִּזְנִי, עֲלֵיהֶם: לֹא בָאוֹת, וְלֹא יִהְיֶה. 16 And thou didst take of thy garments, and didst make for thee high places decked with divers colours, and didst play the harlot upon them; the like things shall not come, neither shall it be so.

29461 טְלָאִים 1 Noun - masculine plural 1) lamb 2922 טְלָאִים Isa. 40:11 יא כְּרֹעֶה, עֶדְרוֹ יִרְעֶה, בִּזְרֹעוֹ יְקַבֵּץ טְלָאִים, וּבְחֵיקוֹ יִשָּׂא; עָלוֹת, יְנַהֵל. {ס} 11 Even as a shepherd that feedeth his flock, that gathereth the lambs in his arm, and carrieth them in his bosom, and gently leadeth those that give suck. {S}

29462 טְלֵה 1 Noun - masculine singular construct 1) lamb 2924 טָלֶה 1 Sam. 7:9 ט וַיִּקַּח שְׁמוּאֵל, טְלֵה חָלָב אֶחָד, ויעלה (וַיַּעֲלֵהוּ) עוֹלָה כָּלִיל, לַיהוָה;

וַיִּזְעַק שְׁמוּאֵל אֶל־יְהוָה בְּעַד יִשְׂרָאֵל, וַיַּעֲנֵהוּ יְהוָה. 9 And Samuel took a sucking lamb, and offered it for a whole burnt-offering unto the LORD; and Samuel cried unto the LORD for Israel; and the LORD answered him.

29463 טַלְטֵלָה 1 Noun - feminine singular 1) a hurling, captivity
2925 טַלְטֵלָה Isa. 22:17 יז הִנֵּה יְהוָה מְטַלְטֶלְךָ, טַלְטֵלָה גָּבֶר; וְעֹטְךָ, עָטֹה.
17 Behold, the LORD will hurl thee up and down with a man's throw; yea, He will wind thee round and round;

29464 טַלֶּךָ 1 Noun - masculine singular construct | second person masculine singular 1) dew, night mist 2919 טַל Isa. 26:19 יט יִחְיוּ מֵתֶיךָ, נְבֵלָתִי יְקוּמוּן; הָקִיצוּ וְרַנְּנוּ שֹׁכְנֵי עָפָר, כִּי טַל אוֹרֹת טַלֶּךָ, וָאָרֶץ, רְפָאִים תַּפִּיל. {פ} 19 Thy dead shall live, my dead bodies shall arise--awake and sing, ye that dwell in the dust--for Thy dew is as the dew of light, and the earth shall bring to life the shades. {P}

29465 טַלָּם 1 Noun - masculine singular construct | third person masculine plural 1) dew, night mist 2919 טַל Zech. 8:12 יב כִּי־זֶרַע הַשָּׁלוֹם, הַגֶּפֶן תִּתֵּן פִּרְיָהּ וְהָאָרֶץ תִּתֵּן אֶת־יְבוּלָהּ, וְהַשָּׁמַיִם, יִתְּנוּ טַלָּם; וְהִנְחַלְתִּי, אֶת־שְׁאֵרִית הָעָם הַזֶּה--אֶת־כָּל־אֵלֶּה. 12 For as the seed of peace, the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to inherit all these things.

29466 טַלְמוֹן 3 בְּנֵי־טַלְמֹן Noun proper - masculine singular
Talmon = |oppressor|; 1) the head of a family of doorkeepers in the temple; some of his descendants returned from exile with Zerubbabel and were employed in their hereditary office in the days of Nehemiah and Ezra ; 1a) possibly two other doorkeepers in the time of Nehemiah 2929 טַלְמוֹן Ezr. 2:42; Neh. 11:19; 12:25 מב בְּנֵי הַשֹּׁעֲרִים, בְּנֵי־שַׁלּוּם בְּנֵי־אָטֵר בְּנֵי־טַלְמֹן בְּנֵי־עַקּוּב, בְּנֵי חֲטִיטָא, בְּנֵי שֹׁבָי--הַכֹּל, מֵאָה שְׁלֹשִׁים וְתִשְׁעָה. {פ}
42 The children of the porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, in all a hundred thirty and nine. {P}

29467 טַלְמֹן 1 בְּנֵי־חֲטִיטָא Noun proper - masculine singular
Talmon = |oppressor|; 1) the head of a family of doorkeepers in the temple; some of his descendants returned from exile with Zerubbabel and were employed in their hereditary office in the days of Nehemiah and Ezra ; 1a) possibly two other doorkeepers in the time of Nehemiah 2929 טַלְמוֹן Neh. 7:45 מה הַשֹּׁעֲרִים, בְּנֵי-שַׁלֻּם בְּנֵי-אָטֵר בְּנֵי- טַלְמֹן בְּנֵי-עַקּוּב, בְּנֵי חֲטִיטָא, בְּנֵי שֹׁבָי--מֵאָה, שְׁלֹשִׁים וּשְׁמֹנָה. {ס} 45 The porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, a hundred thirty and eight. {S}

29468 טָמֵא 42 Adjective - masculine singular 1) unclean, impure ; 1a) ethically and religiously ; 1b) ritually ; 1c) of places 2931 טָמֵא Lev. 5:2; 7:19, 21; 11:4f, 7, 38; 13:11, 15, 36, 44ff, 51, 55; 14:40f, 44f; 15:2, 26; Num. 5:2; 6:12; 9:10; 19:13, 15, 20; Deut. 14:8, 10, 19; Jdg. 13:4; 2 Chr. 23:19; Isa. 35:8; 52:11; Lam. 4:15; Ezek. 4:13; 44:23; Hos. 9:3; Hag. 2:14 ב אוֹ נֶפֶשׁ, אֲשֶׁר תִּגַּע בְּכָל־דָּבָר טָמֵא, אוֹ בְנִבְלַת חַיָּה טְמֵאָה אוֹ בְּנִבְלַת בְּהֵמָה טְמֵאָה, אוֹ בְּנִבְלַת שֶׁרֶץ טָמֵא; וְנֶעְלַם מִמֶּנּוּ, וְהוּא טָמֵא וְאָשֵׁם. 2 or if any one

touch any unclean thing, whether it be the carcass of an unclean beast, or the carcass of unclean cattle, or the carcass of unclean swarming things, and be guilty, it being hidden from him that he is unclean;

29469 טַמֵּא 2 Verb - Piel Infinitive absolute 1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled 2930

טָמֵא Lev. 13:44; 20:3 מד אִישׁ־צָרוּעַ הוּא, טָמֵא הוּא; טַמֵּא יְטַמְּאֶנּוּ הַכֹּהֵן, בְּרֹאשׁוֹ נִגְעוֹ.

44 he is a leprous man, he is unclean; the priest shall surely pronounce him unclean: his plague is in his head.

29470 טִמֵּא 9 Verb - Piel Perfect - third person masculine singular 1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled

2930 טָמֵא Gen. 34:5, 13; Num. 19:13, 20; 2 Kings 23:13; Ezek. 18:6, 11, 15; 22:11

5 ה וְיַעֲקֹב שָׁמַע, כִּי טִמֵּא אֶת־דִּינָה בִתּוֹ, וּבָנָיו הָיוּ אֶת־מִקְנֵהוּ, בַּשָּׂדֶה; וְהֶחֱרִשׁ יַעֲקֹב, עַד־בֹּאָם.

Now Jacob heard that he had defiled Dinah his daughter; and his sons were with his cattle in the field; and Jacob held his peace until they came.

29471 טְמֵא 4 בְּכָל־טְמֵא־נֶפֶשׁ Adjective - masculine singular construct 1) unclean, impure ; 1a) ethically and religiously ; 1b) ritually ; 1c) of places 2931

טָמֵא Lev. 22:4; Isa. 6:5; Hag. 2:13 ד אִישׁ אִישׁ מִזֶּרַע אַהֲרֹן, וְהוּא צָרוּעַ אוֹ זָב-- בַּקֳּדָשִׁים לֹא יֹאכַל, עַד אֲשֶׁר יִטְהָר; וְהַנֹּגֵעַ, בְּכָל-טְמֵא-נֶפֶשׁ, אוֹ אִישׁ, אֲשֶׁר-תֵּצֵא מִמֶּנּוּ שִׁכְבַת-זָרַע.

4 What man soever of the seed of Aaron is a leper, or hath an issue, he shall not eat of the holy things, until he be clean. And whoso toucheth any one that is unclean by the dead; or from whomsoever the flow of seed goeth out;

29472 טֻמְאָה 3 Noun - feminine singular 1) uncleanness ; 1a) sexual ; 1b) of filthy mass ; 1c) ethical and religious ; 1d) ritual ; 1e) local (of nations) 2932

טֻמְאָה Num. 5:19; Jdg. 13:7, 14 יט וְהִשְׁבִּיעַ אֹתָהּ הַכֹּהֵן, וְאָמַר אֶל-הָאִשָּׁה אִם-לֹא שָׁכַב אִישׁ אֹתָךְ, וְאִם-לֹא שָׂטִית טֻמְאָה, תַּחַת אִישֵׁךְ--הִנָּקִי, מִמֵּי הַמָּרִים הַמְאָרְרִים הָאֵלֶּה. 19 And the priest shall cause her to swear, and shall say unto the woman: 'If no man have lain with thee, and if thou hast not gone aside to uncleanness, being under thy husband, be thou free from this water of bitterness that causeth the curse;

29473 טָמְאָה 1 Verb - Qal Perfect - third person feminine singular 1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be

defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as
unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ;
1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ;
1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled
2930 טָמֵא Mic. 2:10 י קוּמוּ וּלְכוּ, כִּי לֹא־זֹאת הַמְּנוּחָה; בַּעֲבוּר טָמְאָה תְּחַבֵּל,
וְחֶבֶל נִמְרָץ. 10 Arise ye, and depart; for this is not your resting-place; because of the
uncleanness thereof, it shall destroy you, even with a sore destruction.

29474 טְמֵאָה 9 Adjective - feminine singular 1) unclean, impure ; 1a)
ethically and religiously ; 1b) ritually ; 1c) of places 2931 טָמֵא Lev. 5:2;
7:21; 11:6; 15:25, 33; 27:11; Jos. 22:19; Amos 7:17 ב אוֹ נֶפֶשׁ, אֲשֶׁר תִּגַּע בְּכָל-דָּבָר טָמֵא,
אוֹ בְנִבְלַת חַיָּה טְמֵאָה אוֹ בְּנִבְלַת בְּהֵמָה טְמֵאָה, אוֹ בְּנִבְלַת שֶׁרֶץ טָמֵא; וְנֶעְלַם מִמֶּנּוּ, וְהוּא טָמֵא וְאָשֵׁם.
2 or if any one touch any unclean thing, whether it be the carcass of an unclean beast, or the
carcass of unclean cattle, or the carcass of unclean swarming things, and be guilty, it being
hidden from him that he is unclean;

29475 טַמְּאוּ 1 Verb - Piel Imperative - masculine plural 1) to be
unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1)
sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be
defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as
unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ;
1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ;
1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled
2930 טָמֵא Ezek. 9:7 ז וַיֹּאמֶר אֲלֵיהֶם טַמְּאוּ אֶת־הַבַּיִת, וּמַלְאוּ אֶת־הַחֲצֵרוֹת
חֲלָלִים־־צֵאוּ; וַיָּצְאוּ, וְהִכּוּ בָעִיר. 7 And He said unto them: 'Defile the house, and fill the
courts with the slain; go ye forth.' And they went forth, and smote in the city.

29476 טִמְּאוּ 3 Verb - Piel Perfect - third person common plural 1) to be
unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1)
sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be
defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as
unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ;
1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ;
1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled
2930 טָמֵא Gen. 34:27; Psalms 79:1; Ezek. 23:38 כז בְּנֵי יַעֲקֹב, בָּאוּ עַל־
הַחֲלָלִים, וַיָּבֹזּוּ, הָעִיר־־אֲשֶׁר טִמְּאוּ, אֲחוֹתָם. 27 The sons of Jacob came upon the slain, and
spoiled the city, because they had defiled their sister.

29477 טִמְּאוּהָ 1 Verb - Piel Perfect - third person common plural | third
person feminine singular 1) to be unclean, become unclean, become impure ; 1a) (Qal)
to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ;
1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ;
1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b)
religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ;
1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f)

(Hothpael) to be defiled 2930 טָמֵא Ezek. 36:18 יח וָאֶשְׁפֹּךְ חֲמָתִי עֲלֵיהֶם,
עַל־הַדָּם אֲשֶׁר־שָׁפְכוּ עַל־הָאָרֶץ; וּבְגִלּוּלֵיהֶם, טִמְּאוּהָ. 18 Wherefore I poured out My fury
upon them for the blood which they had shed upon the land, and because they had defiled it
with their idols;
29478 טֻמְאוֹתֵיכֶם 2 Noun - feminine plural construct | second person
masculine plural 1) uncleanness ; 1a) sexual ; 1b) of filthy mass ; 1c) ethical and
religious ; 1d) ritual ; 1e) local (of nations) 2932 טֻמְאָה Ezek. 36:25, 29
25 כה וְזָרַקְתִּי עֲלֵיכֶם מַיִם טְהוֹרִים, וּטְהַרְתֶּם: מִכֹּל טֻמְאוֹתֵיכֶם וּמִכָּל־גִּלּוּלֵיכֶם, אֲטַהֵר אֶתְכֶם.
And I will sprinkle clean water upon you, and ye shall be clean; from all your uncleannesses,
and from all your idols, will I cleanse you.
29479 טְמֵאִים 8 Adjective - masculine plural 1) unclean, impure ; 1a)
ethically and religiously ; 1b) ritually ; 1c) of places 2931 טָמֵא Lev. 11:8,
26ff, 35; Num. 9:6f; Deut. 14:7 ח מִבְּשָׂרָם לֹא תֹאכֵלוּ, וּבְנִבְלָתָם לֹא תִגָּעוּ; טְמֵאִים הֵם, לָכֶם.
8 Of their flesh ye shall not eat, and their carcasses ye shall not touch; they are unclean unto
you.
29480 טָמֵאת 1 Verb - Qal Perfect - second person feminine singular 1)
to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1)
sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be
defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as
unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ;
1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ;
1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled
2930 טָמֵא Ezek. 22:4 ד בְּדָמֵךְ אֲשֶׁר־שָׁפַכְתְּ אָשַׁמְתְּ, וּבְגִלּוּלַיִךְ אֲשֶׁר־עָשִׂית טָמֵאת,
וַתַּקְרִיבִי יָמַיִךְ, וַתָּבוֹא עַד־שְׁנוֹתָיִךְ; עַל־כֵּן, נְתַתִּיךְ חֶרְפָּה לַגּוֹיִם, וְקַלָּסָה, לְכָל־הָאֲרָצוֹת. 4 thou
art become guilty in thy blood that thou hast shed, and art defiled in thine idols which thou
hast made; and thou hast caused thy days to draw near, and art come even unto thy years;
therefore have I made thee a reproach unto the nations, and a mocking to all the countries!
29481 טִמֵּאת 1 Verb - Piel Perfect - second person feminine singular 1)
to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1)
sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be
defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as
unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ;
1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ;
1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled
2930 טָמֵא Ezek. 5:11 יא לָכֵן חַי־אָנִי, נְאֻם אֲדֹנָי יְהוִה, אִם־לֹא יַעַן אֶת־מִקְדָּשִׁי
טִמֵּאת, בְּכָל־שִׁקּוּצַיִךְ וּבְכָל־תּוֹעֲבֹתָיִךְ; וְגַם־אֲנִי אֶגְרַע וְלֹא־תָחוֹס עֵינִי, וְגַם־אֲנִי לֹא אֶחְמוֹל. 11
Wherefore, as I live, saith the Lord GOD, surely, because thou hast defiled My sanctuary with
all thy detestable things, and with all thine abominations, therefore will I also diminish thee;
neither shall Mine eye spare, and I also will have no pity.
29482 טְמֵאַת 2 Adjective - feminine singular construct 1) unclean,
impure ; 1a) ethically and religiously ; 1b) ritually ; 1c) of places 2931 טָמֵא

Ezek. 22:5, 10 ה הַקְּרֹבוֹת וְהָרְחֹקוֹת מִמֵּךְ, יִתְקַלְּסוּ־בָךְ־־טְמֵאַת הַשֵּׁם, רַבַּת הַמְּהוּמָה. 5
Those that are near, and those that are far from thee, shall mock thee, thou defiled of name
and full of tumult.

29483 טֻמְאָתָהּ 5 Noun - feminine singular construct | third person feminine
singular 1) uncleanness ; 1a) sexual ; 1b) of filthy mass ; 1c) ethical and religious ; 1d)
ritual ; 1e) local (of nations) 2932 טֻמְאָה Lev. 15:25, 30; 18:19; Lam. 1:9;
Ezek. 24:11 כה וְאִשָּׁה כִּי-יָזוּב זוֹב דָּמָהּ יָמִים רַבִּים, בְּלֹא עֶת-נִדָּתָהּ, אוֹ כִי-תָזוּב, עַל-
נִדָּתָהּ: כָּל-יְמֵי זוֹב טֻמְאָתָהּ, כִּימֵי נִדָּתָהּ תִּהְיֶה--טְמֵאָה הִוא. 25 And if a woman have an issue
of her blood many days not in the time of her impurity, or if she have an issue beyond the
time of her impurity; all the days of the issue of her uncleanness she shall be as in the days of
her impurity: she is unclean.

29484 טֻמְאָתוֹ 5 Noun - feminine singular construct | third person masculine
singular 1) uncleanness ; 1a) sexual ; 1b) of filthy mass ; 1c) ethical and religious ; 1d)
ritual ; 1e) local (of nations) 2932 טֻמְאָה Lev. 5:3; 15:3; 22:5; Num. 19:13
ג אוֹ כִי יִגַּע, בְּטֻמְאַת אָדָם, לְכֹל טֻמְאָתוֹ, אֲשֶׁר יִטְמָא בָּהּ; וְנֶעְלַם מִמֶּנּוּ, וְהוּא יָדַע וְאָשֵׁם. 3 or if
he touch the uncleanness of man, whatsoever his uncleanness be wherewith he is unclean, and
it be hid from him; and, when he knoweth of it, be guilty;

29485 טֻמְאָתֵךְ 1 Noun - feminine singular construct | second feminine
singular 1) uncleanness ; 1a) sexual ; 1b) of filthy mass ; 1c) ethical and religious ; 1d)
ritual ; 1e) local (of nations) 2932 טֻמְאָה Ezek. 22:15 טו וַהֲפִיצוֹתִי
אוֹתָךְ בַּגּוֹיִם, וְזֵרִיתִיךְ בָּאֲרָצוֹת; וַהֲתִמֹּתִי טֻמְאָתֵךְ, מִמֵּךְ. 15 And I will scatter thee among the
nations, and disperse thee through the countries; and I will consume thy filthiness out of thee.

29486 טֻמְאֹתָם 1 Noun - feminine plural construct | third person masculine
plural 1) uncleanness ; 1a) sexual ; 1b) of filthy mass ; 1c) ethical and religious ; 1d)
ritual ; 1e) local (of nations) 2932 טֻמְאָה Lev. 16:16 טז וְכִפֶּר עַל-
הַקֹּדֶשׁ, מִטֻּמְאֹת בְּנֵי יִשְׂרָאֵל, וּמִפִּשְׁעֵיהֶם, לְכָל-חַטֹּאתָם; וְכֵן יַעֲשֶׂה, לְאֹהֶל מוֹעֵד, הַשֹּׁכֵן אִתָּם, בְּתוֹךְ
טֻמְאֹתָם. 16 And he shall make atonement for the holy place, because of the
uncleannesses of the children of Israel, and because of their transgressions, even all their sins;
and so shall he do for the tent of meeting, that dwelleth with them in the midst of their
uncleannesses.

29487 טִמֵּאתֶם 1 Verb - Piel Perfect - second person masculine plural 1)
to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1)
sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be
defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as
unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ;
1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ;
1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled
2930 טָמֵא Ezek. 33:26 כו עֲמַדְתֶּם עַל־חַרְבְּכֶם עֲשִׂיתֶן תּוֹעֵבָה, וְאִישׁ אֶת־אֵשֶׁת
רֵעֵהוּ טִמֵּאתֶם; וְהָאָרֶץ, תִּירָשׁוּ. {ס} 26 Ye stand upon your sword, ye work abomination,
and ye defile every one his neighbour's wife; and shall ye possess the land? {S}

29488 טָמוּן 3 Verb - Qal Passive Participle - masculine singular 1) to
hide, conceal, bury ; 1a) (Qal) ; 1a1) to hide ; 1a2) hiding, concealing, secretly laying
(participle) ; 1a3) darkness (participle) ; 1b) (Niphal) to hide oneself ; 1c) (Hiphil) to hide
2934 טָמַן Job 3:16; 18:10; 20:26 טז אוֹ כְנֵפֶל טָמוּן, לֹא אֶהְיֶה; כְּעֹלְלִים, לֹא-רָאוּ
אוֹר. 16 Or as a hidden untimely birth I had not been; as infants that never saw light.

29489 טְמוּנָה 1 Verb - Qal Passive Participle - feminine singular 1) to
hide, conceal, bury ; 1a) (Qal) ; 1a1) to hide ; 1a2) hiding, concealing, secretly laying
(participle) ; 1a3) darkness (participle) ; 1b) (Niphal) to hide oneself ; 1c) (Hiphil) to hide
2934 טָמַן Jos. 7:22 כב וַיִּשְׁלַח יְהוֹשֻׁעַ מַלְאָכִים, וַיָּרֻצוּ הָאֹהֱלָה; וְהִנֵּה טְמוּנָה
בְּאָהֳלוֹ, וְהַכֶּסֶף תַּחְתֶּיהָ. 22 So Joshua sent messengers, and they ran unto the tent; and,
behold, it was hid in his tent, and the silver under it.

29490 טְמוּנֵי 1 Verb - Qal Passive Participle - masculine plural construct
1) to hide, conceal, bury ; 1a) (Qal) ; 1a1) to hide ; 1a2) hiding, concealing, secretly laying
(participle) ; 1a3) darkness (participle) ; 1b) (Niphal) to hide oneself ; 1c) (Hiphil) to hide
2934 טָמַן Deut. 33:19 יט עַמִּים, הַר־יִקְרָאוּ־־שָׁם, יִזְבְּחוּ זִבְחֵי־צֶדֶק: כִּי שֶׁפַע
יַמִּים יִינָקוּ, וּשְׂפֻנֵי טְמוּנֵי חוֹל. {ס} 19 They shall call peoples unto the mountain; there
shall they offer sacrifices of righteousness; for they shall suck the abundance of the seas, and
the hidden treasures of the sand. {S}

29491 טְמוּנִים 1 Verb - Qal Passive Participle - masculine plural 1) to
hide, conceal, bury ; 1a) (Qal) ; 1a1) to hide ; 1a2) hiding, concealing, secretly laying
(participle) ; 1a3) darkness (participle) ; 1b) (Niphal) to hide oneself ; 1c) (Hiphil) to hide
2934 טָמַן Jos. 7:21 כא ואראה (וָאֵרֶא) בַשָּׁלָל אַדֶּרֶת שִׁנְעָר אַחַת טוֹבָה וּמָאתַיִם
שְׁקָלִים כֶּסֶף, וּלְשׁוֹן זָהָב אֶחָד חֲמִשִּׁים שְׁקָלִים מִשְׁקָלוֹ, וָאֶחְמְדֵם, וָאֶקָּחֵם; וְהִנָּם טְמוּנִים בָּאָרֶץ בְּתוֹךְ
הָאָהֳלִי, וְהַכֶּסֶף תַּחְתֶּיהָ. 21 When I saw among the spoil a goodly Shinar mantle, and two
hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and
took them; and, behold, they are hid in the earth in the midst of my tent, and the silver under
it.'

29492 טָמַן 3 אֲשֶׁר־טָמַן Verb - Qal Perfect - third person masculine
singular 1) to hide, conceal, bury ; 1a) (Qal) ; 1a1) to hide ; 1a2) hiding, concealing,
secretly laying (participle) ; 1a3) darkness (participle) ; 1b) (Niphal) to hide oneself ; 1c)
(Hiphil) to hide 2934 טָמַן Psalms 35:8; Prov. 19:24; 26:15 ח תְּבוֹאֵהוּ
שׁוֹאָה, לֹא־יֵדָע: וְרִשְׁתּוֹ אֲשֶׁר־טָמַן תִּלְכְּדוֹ; בְּשׁוֹאָה, יִפָּל־בָּהּ. 8 Let destruction come upon him
unawares; {N}and let his net that he hath hid catch himself; with destruction let him fall
therein.

29493 טָמָנוּ 1 Verb - Qal Perfect - third person common plural 1) to
hide, conceal, bury ; 1a) (Qal) ; 1a1) to hide ; 1a2) hiding, concealing, secretly laying
(participle) ; 1a3) darkness (participle) ; 1b) (Niphal) to hide oneself ; 1c) (Hiphil) to hide
2934 טָמַן Psalm 9:16 טז טָבְעוּ גוֹיִם, בְּשַׁחַת עָשׂוּ; בְּרֶשֶׁת-זוּ טָמָנוּ, נִלְכְּדָה רַגְלָם.
16 The nations are sunk down in the pit that they made; in the net which they hid is their
own foot taken.

29494 טָמְנוּ 5 Verb - Qal Perfect - third person common plural 1) to hide, conceal, bury ; 1a) (Qal) ; 1a1) to hide ; 1a2) hiding, concealing, secretly laying (participle) ; 1a3) darkness (participle) ; 1b) (Niphal) to hide oneself ; 1c) (Hiphil) to hide 2934 טָמַן Psalms 31:5; 35:7; 140:6; 142:4; Jer. 18:22 ה תּוֹצִיאֵנִי--מֵרֶשֶׁת זוּ, טָמְנוּ לִי: כִּי-אַתָּה, מָעוּזִּי. 5 Bring me forth out of the net that they have hidden for me; for Thou art my stronghold.

29495 טָמְנֵם 1 Verb - Qal Imperative - masculine singular | third person masculine plural 1) to hide, conceal, bury ; 1a) (Qal) ; 1a1) to hide ; 1a2) hiding, concealing, secretly laying (participle) ; 1a3) darkness (participle) ; 1b) (Niphal) to hide oneself ; 1c) (Hiphil) to hide 2934 טָמַן Job 40:13 יג טָמְנֵם בֶּעָפָר יָחַד; פְּנֵיהֶם, חֲבֹשׁ בַּטָּמוּן. 13 Hide them in the dust together; bind their faces in the hidden place.

29496 טָמַנְתִּי 1 Verb - Qal Perfect - first person common singular 1) to hide, conceal, bury ; 1a) (Qal) ; 1a1) to hide ; 1a2) hiding, concealing, secretly laying (participle) ; 1a3) darkness (participle) ; 1b) (Niphal) to hide oneself ; 1c) (Hiphil) to hide 2934 טָמַן Jer. 43:10 י וְאָמַרְתָּ אֲלֵיהֶם כֹּה-אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, הִנְנִי שֹׁלֵחַ וְלָקַחְתִּי אֶת-נְבוּכַדְרֶאצַּר מֶלֶךְ-בָּבֶל עַבְדִּי, וְשַׂמְתִּי כִסְאוֹ, מִמַּעַל לָאֲבָנִים הָאֵלֶּה אֲשֶׁר טָמָנְתִּי; וְנָטָה אֶת-שפרורו (שַׁפְרִירוֹ), עֲלֵיהֶם. 10 and say unto them: Thus saith the LORD of hosts, the God of Israel: Behold, I will send and take Nebuchadrezzar the king of Babylon, My servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.

29497 טְמַנְתִּיו 1 אֲשֶׁר-טְמַנְתִּיו Verb - Qal Perfect - first person common singular | third person masculine singular 1) to hide, conceal, bury ; 1a) (Qal) ; 1a1) to hide ; 1a2) hiding, concealing, secretly laying (participle) ; 1a3) darkness (participle) ; 1b) (Niphal) to hide oneself ; 1c) (Hiphil) to hide 2934 טָמַן Jer. 13:7 ז וָאֵלֵךְ פְּרָתָה--וָאֶחְפֹּר וָאֶקַּח אֶת-הָאֵזוֹר, מִן-הַמָּקוֹם אֲשֶׁר-טְמַנְתִּיו שָׁמָּה; וְהִנֵּה נִשְׁחַת הָאֵזוֹר, לֹא יִצְלַח לַכֹּל. {פ} 7 Then I went to Perath, and digged, and took the girdle from the place where I had hid it; and, behold, the girdle was marred, it was profitable for nothing. {P}

29498 טַנְאֲךָ 2 Noun - masculine singular construct | second person masculine singular 1) basket 2935 טֶ֫נֶא Deuteronomy 28:5, 17 ה בָּרוּךְ טַנְאֲךָ, וּמִשְׁאַרְתֶּךָ. 5 Blessed shall be thy basket and thy kneading-trough.

29499 טָעַם 3 Verb - Qal Perfect - third person masculine singular 1) to taste, perceive, eat ; 1a) (Qal) to taste 2938 טָעַם 1 Sam. 14:24; Prov. 11:22; 26:16 כד וְאִישׁ-יִשְׂרָאֵל נִגַּשׂ, בַּיּוֹם הַהוּא; וַיֹּאֶל שָׁאוּל אֶת-הָעָם לֵאמֹר, אָרוּר הָאִישׁ אֲשֶׁר-יֹאכַל לֶחֶם עַד-הָעֶרֶב וְנִקַּמְתִּי מֵאֹיְבַי, וְלֹא-טָעַם כָּל-הָעָם, לָחֶם. {ס} 24 And the men of Israel were distressed that day; but Saul adjured the people, saying: 'Cursed be the man that eateth any food until it be evening, and I be avenged on mine enemies.' So none of the people tasted food. {S}

29500 טָעֹם 1 Verb - Qal Infinitive Absolute 1) to taste, perceive, eat ; 1a) (Qal) to taste 2938 טָעַם 1 Sam. 14:43 מג וַיֹּאמֶר שָׁאוּל אֶל-יוֹנָתָן, הַגִּידָה לִּי מֶה עָשִׂיתָה; וַיַּגֶּד-לוֹ יוֹנָתָן, וַיֹּאמֶר טָעֹם טָעַמְתִּי בִּקְצֵה הַמַּטֶּה אֲשֶׁר-בְּיָדִי מְעַט דְּבַשׁ--הִנְנִי

{ס} אָמוּת. 43 Then Saul said to Jonathan: 'Tell me what thou hast done.' And Jonathan
told him, and said: 'I did certainly taste a little honey with the end of the rod that was in my
hand; here am I: I will die.' {S}

29501 טַעַם 4 מִן־טַעַם Noun - masculine singular construct 1)
decree, taste, judgment, command ; 1a) taste ; 1b) judgment, discretion ; 1c) report ; 1d)
command 2942 טְעֵם Ezr. 6:14; 7:23; Job 6:6; Psalms 119:66 יד וְשָׂבֵי
יְהוּדָיֵא בָּנַיִן וּמַצְלְחִין, בִּנְבוּאַת חַגַּי נְבִיָּאה וּזְכַרְיָה בַּר־עִדּוֹא; וּבְנוֹ וְשַׁכְלִלוּ, מִן־טַעַם אֱלָהּ יִשְׂרָאֵל,
וּמִטְּעֵם כּוֹרֶשׁ וְדָרְיָוֶשׁ, וְאַרְתַּחְשַׁשְׂתְּא מֶלֶךְ פָּרָס. 14 And the elders of the Jews builded and
prospered, through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And
they builded and finished it, according to the commandment of the God of Israel, and
according to the decree of Cyrus, and Darius, and Artaxerxes king of Persia.

29502 טְעֵם 20 בְּעֵל־טְעֵם Noun - masculine singular 1) decree,
taste, judgment, command ; 1a) taste ; 1b) judgment, discretion ; 1c) report ; 1d) command
2942 טְעֵם Ezr. 4:8f, 17, 19; 5:3, 9, 13, 17; 6:1, 3, 8, 11f; 7:13, 21; Dan. 3:12, 29; 4:3;
6:14, 27 ח רְחוּם בְּעֵל־טְעֵם, וְשִׁמְשַׁי סָפְרָא, כְּתַבוּ אִגְּרָה חֲדָה, עַל־יְרוּשְׁלֶם--לְאַרְתַּחְשַׁשְׂתְּא
מַלְכָּא, כְּנֵמָא. 8 Rehum the commander and Shimshai the scribe wrote a letter against
Jerusalem to Artaxerxes the king in this sort--

29503 טְעֵם 2 Noun - masculine singular 1) decree, taste, judgment,
command ; 1a) taste ; 1b) judgment, discretion ; 1c) report ; 1d) command 2942
טְעֵם Ezr. 4:21; Dan. 3:10 כא כְּעַן שִׂימוּ טְעֵם, לְבַטָּלָא גֻּבְרַיָּא אִלֵּךְ; וְקִרְיְתָא דָךְ לָא
תִתְבְּנֵא, עַד־מִנִּי טַעְמָא יִתְּשָׂם. 21 Make ye now a decree to cause these men to cease, and
that this city be not builded, until a decree shall be made by me.

29504 טַעְמָא 3 Noun - masculine singular determined / Article אָ 1)
taste, judgment, command ; 1a) taste ; 1b) judgment, discretion ; 1c) report ; 1d) command
2941 טַ֫עַם Ezr. 4:21; 5:5; Dan. 6:3 כא כְּעַן שִׂימוּ טְעֵם, לְבַטָּלָא גֻּבְרַיָּא אִלֵּךְ;
וְקִרְיְתָא דָךְ לָא תִתְבְּנֵא, עַד־מִנִּי טַעְמָא יִתְּשָׂם. 21 Make ye now a decree to cause these men
to cease, and that this city be not builded, until a decree shall be made by me.

29505 טָעֲמָה 1 Verb - Qal Perfect - third person feminine singular 1) to
taste, perceive, eat ; 1a) (Qal) to taste 2938 טָעַם Proverbs 31:18 יח
טָעֲמָה, כִּי-טוֹב סַחְרָהּ; לֹא-יִכְבֶּה בליל (בַלַּיְלָה) נֵרָהּ. 18 She perceiveth that her
merchandise is good; her lamp goeth not out by night.

29506 טַעֲמוּ 1 Verb - Qal Imperative - masculine plural 1) to taste,
perceive, eat ; 1a) (Qal) to taste 2938 טָעַם Psalm 34:8 ח חֹנֶה מַלְאַךְ-
יְהוָה סָבִיב לִירֵאָיו; וַיְחַלְּצֵם. 8 The angel of the LORD encampeth round about them that
fear Him, and delivereth them.

29507 טַעְמוֹ 4 Noun - masculine singular construct | third person masculine
singular 1) taste, judgment ; 1a) taste ; 1b) judgment (fig.) ; 1c) decision, decree
2940 טַ֫עַם Num. 11:8; 1 Sam. 21:14; Psalms 34:1; Jer. 48:11 ח שָׁטוּ הָעָם
וְלָקְטוּ וְטָחֲנוּ בָרֵחַיִם, אוֹ דָכוּ בַּמְּדֹכָה, וּבִשְּׁלוּ בַּפָּרוּר, וְעָשׂוּ אֹתוֹ עֻגוֹת; וְהָיָה טַעְמוֹ, כְּטַעַם לְשַׁד הַשָּׁמֶן.
8 The people went about, and gathered it, and ground it in mills, or beat it in mortars, and

seethed it in pots, and made cakes of it; and the taste of it was as the taste of a cake baked with oil.

29508 טַעְמֵךְ 1 Noun - masculine singular construct | second feminine singular 1) taste, judgment ; 1a) taste ; 1b) judgment (fig.) ; 1c) decision, decree
2940 טַ֫עַם 1 Sam. 25:33 לג וּבָרוּךְ טַעְמֵךְ, וּבְרוּכָה אָתְּ: אֲשֶׁר כְּלִתִנִי הַיּוֹם הַזֶּה, מִבּוֹא בְדָמִים, וְהֹשֵׁעַ יָדִי, לִי. 33 and blessed be thy discretion, and blessed be thou, that hast kept me this day from bloodguiltiness, and from finding redress for myself with mine own hand.

29509 טָעַמְתִּי 2 Verb - Qal Perfect - first person common singular 1) to taste, perceive, eat ; 1a) (Qal) to taste 2938 טָעַם 1 Sam. 14:29, 43 כט וַיֹּאמֶר, יוֹנָתָן, עָכַר אָבִי, אֶת-הָאָרֶץ: רְאוּ-נָא, כִּי-אֹרוּ עֵינַי--כִּי טָעַמְתִּי, מְעַט דְּבַשׁ הַזֶּה. 29 Then said Jonathan: 'My father hath troubled the land; see, I pray you, how mine eyes are brightened, because I tasted a little of this honey

29510 טַעֲנוּ 1 Verb - Qal Imperative - masculine plural 1) (Qal) to load
2943 טָעַן Gen. 45:17 יז וַיֹּאמֶר פַּרְעֹה אֶל-יוֹסֵף, אֱמֹר אֶל-אַחֶיךָ זֹאת עֲשׂוּ: טַעֲנוּ, אֶת-בְּעִירְכֶם, וּלְכוּ-בֹאוּ, אַרְצָה כְּנָעַן. 17 And Pharaoh said unto Joseph: 'Say unto thy brethren: This do ye: lade your beasts, and go, get you unto the land of Canaan;

29511 טַף 2 Noun - masculine singular 1) children, little children, littleones 2945 טַף Est. 3:13; 8:11 יג וְנִשְׁלוֹחַ סְפָרִים בְּיַד הָרָצִים, אֶל-כָּל-מְדִינוֹת הַמֶּלֶךְ--לְהַשְׁמִיד לַהֲרֹג וּלְאַבֵּד אֶת-כָּל-הַיְּהוּדִים מִנַּעַר וְעַד-זָקֵן טַף וְנָשִׁים בְּיוֹם אֶחָד, בִּשְׁלוֹשָׁה עָשָׂר לְחֹדֶשׁ שְׁנֵים-עָשָׂר הוּא-חֹדֶשׁ אֲדָר; וּשְׁלָלָם, לָבוֹז. 13 And letters were sent by posts into all the king's provinces, to destroy, to slay, and to cause to perish, all Jews, both young and old, little children and women, in one day, even upon the thirteenth day of the twelfth month, which is the month Adar, and to take the spoil of them for a prey.

29512 טֶפַח 2 Noun - masculine singular 1) span, width of the hand, hand breadth ; 1a) a unit of measurement, measurement of length ; 2) coping (an architectural term) 2947 טֵ֫פַח 1 Kings 7:26; 2 Chr. 4:5 כו וְעָבְיוֹ טֶפַח, וּשְׂפָתוֹ כְּמַעֲשֵׂה שְׂפַת-כּוֹס פֶּרַח שׁוֹשָׁן; אַלְפַּיִם בַּת, יָכִיל. {פ} 26 And it was a hand-breadth thick; and the brim thereof was wrought like the brim of a cup, like the flower of a lily; it held two thousand baths. {P}

29513 טֹפַח 3 Noun - masculine singular 1) span, hand breadth
2948 טֹ֫פַח Exod. 25:25; 37:12; Ezek. 40:43 כה וְעָשִׂיתָ לּוֹ מִסְגֶּרֶת טֹפַח, סָבִיב; וְעָשִׂיתָ זֵר-זָהָב לְמִסְגַּרְתּוֹ, סָבִיב. 25 And thou shalt make unto it a border of a hand breadth round about, and thou shalt make a golden crown to the border thereof round about.

29514 טִפְּחָה 1 Verb - Piel Perfect - third person feminine singular 1) to extend, spread, trip, take quick little steps ; 1a) (Piel) ; 1a1) to spread out ; 1a2) to carry on the palms, dandle ; 1a3) to rear children 2946 טָפַח Isa. 48:13 יג אַף-יָדִי יָסְדָה אֶרֶץ, וִימִינִי טִפְּחָה שָׁמָיִם; קֹרֵא אֲנִי אֲלֵיהֶם, יַעַמְדוּ יַחְדָּו. 13 Yea, My hand hath laid the foundation of the earth, and My right hand hath spread out the heavens; when I call unto them, they stand up together.

29515 טְפָחוֹת 1 Noun - masculine plural 1) span, width of the hand, hand breadth ; 1a) a unit of measurement, measurement of length ; 2) coping (an architectural term) 2947 טֹ֫פַח Psalm 39:5/6 ו הִנֵּה טְפָחוֹת, נָתַתָּה יָמַי-- וְחֶלְדִּי כְאַיִן נֶגְדֶּךָ; אַךְ כָּל-הֶבֶל כָּל-אָדָם, נִצָּב סֶלָה. 6 Behold, Thou hast made my days as hand-breadths; and mine age is as nothing before Thee; {N} surely every man at his best estate is altogether vanity. Selah

29516 טִפֻּחִים 1 Noun - masculine plural 1) tender care, dandling 2949 טִפֻּחִים Lam. 2:20 כ רְאֵה יְהוָה וְהַבִּיטָה, לְמִי עוֹלַלְתָּ כֹּה: אִם־תֹּאכַלְנָה נָשִׁים פִּרְיָם עֹלְלֵי טִפֻּחִים, אִם־יֵהָרֵג בְּמִקְדַּשׁ אֲדֹנָי כֹּהֵן וְנָבִיא. {ס} 20 'See, O LORD, and consider, to whom Thou hast done thus! Shall the women eat their fruit, the children that are dandled in the hands? Shall the priest and the prophet be slain in the sanctuary of the Lord? {S}

29517 טִפַּחְתִּי 1 אֲשֶׁר־טִפַּחְתִּי Verb - Piel Perfect - first person common singular 1) to extend, spread, trip, take quick little steps ; 1a) (Piel) ; 1a1) to spread out ; 1a2) to carry on the palms, dandle ; 1a3) to rear children 2946 טָפַח Lam. 2:22 כב תִּקְרָא כְיוֹם מוֹעֵד מְגוּרַי מִסָּבִיב, וְלֹא הָיָה בְּיוֹם אַף־יְהוָה פָּלִיט וְשָׂרִיד: אֲשֶׁר־טִפַּחְתִּי וְרִבִּיתִי, אֹיְבִי כִלָּם. {פ} 22 Thou hast called, as in the day of a solemn assembly, my terrors on every side, and there was none in the day of the LORD'S anger that escaped or remained; those that I have dandled and brought up hath mine enemy consumed.' {P}

29518 טַפְּכֶם 5 וְאֶת־טַפְּכֶם Noun - masculine singular construct | second person masculine plural 1) children, little children, littleones 2945 טַף Gen. 50:21; Exod. 10:10, 24; Deut. 29:10; Jos. 1:14 כא וְעַתָּה, אַל־תִּירָאוּ--אָנֹכִי אֲכַלְכֵּל אֶתְכֶם, וְאֶת־טַפְּכֶם; וַיְנַחֵם אוֹתָם, וַיְדַבֵּר עַל־לִבָּם. 21 Now therefore fear ye not; I will sustain you, and your little ones.' And he comforted them, and spoke kindly unto them.

29519 טָפְלוּ 1 Verb - Qal Perfect - third person common plural 1) (Qal) to smear, plaster over, stick, glue 2950 טָפַל Psalm 119:69 סט טָפְלוּ עָלַי שֶׁקֶר זֵדִים; אֲנִי, בְּכָל-לֵב אֶצֹּר פִּקּוּדֶיךָ. 69 The proud have forged a lie against me; but I with my whole heart will keep Thy precepts.

29520 טֹפְלֵי־ 1 טֹפְלֵי־שָׁקֶר Verb - Qal Participle - masculine plural construct 1) (Qal) to smear, plaster over, stick, glue 2950 טָפַל Job 13:4 ד וְאוּלָם, אַתֶּם טֹפְלֵי־שָׁקֶר; רֹפְאֵי אֱלִל כֻּלְּכֶם. 4 But ye are plasterers of lies, ye are all physicians of no value.

29521 טַפָּם 6 וְאֶת־כָּל־טַפָּם Noun - masculine singular construct | third person masculine plural 1) children, little children, littleones 2945 טַף Gen. 34:29; 46:5; 50:8; Num. 31:9; 2 Chr. 20:13; 31:18 כט וְאֶת־כָּל־חֵילָם וְאֶת־כָּל־טַפָּם וְאֶת־נְשֵׁיהֶם, שָׁבוּ וַיָּבֹזּוּ; וְאֵת, כָּל־אֲשֶׁר בַּבָּיִת. 29 and all their wealth, and all their little ones and their wives, took they captive and spoiled, even all that was in the house.

29522 טַפֵּנוּ 3 גַּם־טַפֵּנוּ Noun - masculine singular construct | first person common plural 1) children, little children, littleones 2945 טַף Gen. 43:8; Num. 32:17, 26 ח וַיֹּאמֶר יְהוּדָה אֶל־יִשְׂרָאֵל אָבִיו, שִׁלְחָה הַנַּעַר אִתִּי--וְנָקוּמָה וְנֵלֵכָה; וְנִחְיֶה וְלֹא נָמוּת, גַּם־אֲנַחְנוּ גַם־אַתָּה גַּם־טַפֵּנוּ. 8 And Judah said unto Israel his father:

'Send the lad with me, and we will arise and go, that we may live, and not die, both we, and thou, and also our little ones.

29523 טִפְסָר 1 Noun - masculine singular 1) scribe, official, marshal
2951 טִפְסָר Jer. 51:27 כז שְׂאוּ־נֵס בָּאָרֶץ, תִּקְעוּ שׁוֹפָר בַּגּוֹיִם קַדְּשׁוּ עָלֶיהָ גּוֹיִם-- הַשְׁמִיעוּ עָלֶיהָ מַמְלְכוֹת אֲרָרַט, מִנִּי וְאַשְׁכְּנָז; פִּקְדוּ עָלֶיהָ טִפְסָר, הַעֲלוּ־סוּס כְּיֶלֶק סָמָר. 27 Set ye up a standard in the land, blow the horn among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashkenaz; appoint a marshal against her; cause the horses to come up as the rough canker-worm.

29524 טָפַשׁ 1 Verb - Qal Perfect - third person masculine singular 1) (Qal) to be gross, be insensitive, be fat 2954 טָפַשׁ Psalm 119:70 ע טָפַשׁ כַּחֵלֶב לִבָּם; אֲנִי, תּוֹרָתְךָ שִׁעֲשָׁעְתִּי. 70 Their heart is gross like fat; but I delight in Thy law.

29525 טָפַת 1 Noun proper - feminine singular Taphath = |ornament|; 1) the daughter ofSolomon who was married to Ben-Abinadab 2955 טָפַת 1 Kings 4:11 יא בֶּן־אֲבִינָדָב, כָּל־נָפַת דֹּאר; טָפַת, בַּת־שְׁלֹמֹה, הָיְתָה לּוֹ, לְאִשָּׁה. {ס} 11 the son of Abinadab, in all the region of Dor; he had Taphath the daughter of Solomon to wife; {S}

29526 טֹרֵד 1 Verb - Qal Participle - masculine singular 1) to pursue, chase, be continuous ; 1a) (Qal) dripping (participle) 2956 טָרַד Prov. 19:13 יג הַוֺּת לְאָבִיו, בֵּן כְּסִיל; וְדֶלֶף טֹרֵד, מִדְיְנֵי אִשָּׁה. 13 A foolish son is the calamity of his father; and the contentions of a wife are a continual dropping.

29527 טָרְדִין 2 Verb - Qal Participle - masculine plural 1) (P'al) to drive away, drive from, chase away 2957 טְרַד Dan. 4:22, 29 כב וְלָךְ טָרְדִין מִן־אֲנָשָׁא וְעִם־חֵיוַת בָּרָא לֶהֱוֵה מְדֹרָךְ וְעִשְׂבָּא כְתוֹרִין לָךְ יְטַעֲמוּן, וּמִטַּל שְׁמַיָּא לָךְ מְצַבְּעִין, וְשִׁבְעָה עִדָּנִין, יַחְלְפוּן עליך (עֲלָךְ): עַד דִּי־תִנְדַּע, דִּי־שַׁלִּיט עליא (עִלָּאָה) בְּמַלְכוּת אֲנָשָׁא, וּלְמַן־דִּי יִצְבֵּא, יִתְּנִנַּהּ. 22 that thou shalt be driven from men, and thy dwelling shall be with the beasts of the field, and thou shalt be made to eat grass as oxen, and shalt be wet with the dew of heaven, and seven times shall pass over thee; till thou know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever He will.

29528 טָרְחֲכֶם 1 Noun - masculine singular construct | second person masculine plural 1) burden 2960 טֹרַח Deut. 1:12 יב אֵיכָה אֶשָּׂא, לְבַדִּי, טָרְחֲכֶם וּמַשַּׂאֲכֶם, וְרִיבְכֶם. 12 How can I myself alone bear your cumbrance, and your burden, and your strife?

29529 טְרִיד 2 Verb - Niphal Perfect - third person masculine singular 1) (P'al) to drive away, drive from, chase away 2957 טְרַד Dan. 4:30; 5:21 ל בַּהּ־שַׁעֲתָא, מִלְּתָא סָפַת עַל־נְבוּכַדְנֶצַּר, וּמִן־אֲנָשָׁא טְרִיד, וְעִשְׂבָּא כְתוֹרִין יֵאכֻל וּמִטַּל שְׁמַיָּא גִּשְׁמֵהּ יִצְטַבַּע--עַד דִּי שַׂעְרֵהּ כְּנִשְׁרִין רְבָה, וְטִפְרוֹהִי כְצִפְּרִין. 30 The same hour was the thing fulfilled upon Nebuchadnezzar; and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hair was grown like eagles' feathers, and his nails like birds' claws.

29530 טְרִיָּה 2 Adjective - feminine singular 1) fresh, new 2961
טְרִיָּה Jdg. 15:15; Isaiah 1:6 טו וַיִּמְצָא לְחִי־חֲמוֹר, טְרִיָּה; וַיִּשְׁלַח יָדוֹ וַיִּקָּחֶהָ, וַיַּךְ־בָּהּ
אֶלֶף אִישׁ. 15 And he found a new jawbone of an ass, and put forth his hand, and took it,
and smote a thousand men therewith.

29531 טֻרִים 1 Noun - masculine plural 1) row ; 1a) row, course (of
building) ; 1b) row (of jewels) 2905 טוּר 1 Kings 7:20 כ וְכֹתָרֹת, עַל־
שְׁנֵי הָעַמּוּדִים, גַּם־מִמַּעַל מִלְּעֻמַּת הַבֶּטֶן, אֲשֶׁר לְעֵבֶר שבכה (הַשְּׂבָכָה); וְהָרִמּוֹנִים מָאתַיִם טֻרִים סָבִיב,
עַל הַכֹּתֶרֶת הַשֵּׁנִית. 20 And there were capitals above also upon the two pillars, close by
the belly which was beside the network; and the pomegranates were two hundred, in rows
round about upon each capital.

29532 טֶרֶם 14 Adverb 1) before, not yet, before that 2962
טֶ֫רֶם Gen. 2:5; 19:4; 24:15, 45; Exod. 9:30; 12:34; Num. 11:33; Jos. 2:8; 3:1; 1 Sam. 3:3,
7; Psalm 119:67; Isa. 65:24 ה וְכֹל שִׂיחַ הַשָּׂדֶה, טֶרֶם יִהְיֶה בָאָרֶץ, וְכָל־עֵשֶׂב הַשָּׂדֶה, טֶרֶם
יִצְמָח: כִּי לֹא הִמְטִיר יְהוָה אֱלֹהִים, עַל־הָאָרֶץ, וְאָדָם אַיִן, לַעֲבֹד אֶת־הָאֲדָמָה. 5 No shrub of
the field was yet in the earth, and no herb of the field had yet sprung up; for the LORD God
had not caused it to rain upon the earth, and there was not a man to till the ground;

29533 טָרָף 2 Verb - Qal Perfect - third person masculine singular 1) to
tear, rend, pluck; 1a) (Qal) to tear, rend ; 1b) (Niphal) to be torn in pieces ; 1c) (Poal) to be
torn in pieces ; 1d) (Hiphil) to provide food 2963 טָרַף Gen. 8:11; Hos. 6:1
יא וַתָּבֹא אֵלָיו הַיּוֹנָה לְעֵת עֶרֶב, וְהִנֵּה עֲלֵה־זַיִת טָרָף בְּפִיהָ; וַיֵּדַע נֹחַ, כִּי־קַלּוּ הַמַּיִם מֵעַל הָאָרֶץ.
11 And the dove came in to him at eventide; and lo in her mouth an olive-leaf freshly plucked;
so Noah knew that the waters were abated from off the earth.

29534 טָרַף 1 Verb - Qal Perfect - third person masculine singular 1) to
tear, rend, pluck; 1a) (Qal) to tear, rend ; 1b) (Niphal) to be torn in pieces ; 1c) (Poal) to be
torn in pieces ; 1d) (Hiphil) to provide food 2963 טָרַף Job 16:9 ט אַפּוֹ
טָרַף, וַיִּשְׂטְמֵנִי־־חָרַק עָלַי בְּשִׁנָּיו; צָרִי, יִלְטוֹשׁ עֵינָיו לִי. 9 He hath torn me in His wrath, and
hated me; He hath gnashed upon me with His teeth; mine adversary sharpeneth his eyes upon
me.

29535 טָרֶף 7 מִבְּלִי־טָרֶף Noun - masculine singular 1) prey, food,
leaf ; 1a) prey ; 1b) food ; 1c) leaf 2964 טֶ֫רֶף Job 4:11; 29:17; 38:39; Psalms
76:5; Ezek. 22:25, 27; Nah. 3:1 יא לַיִשׁ, אֹבֵד מִבְּלִי-טָרֶף; וּבְנֵי לָבִיא, יִתְפָּרָדוּ. 11 The
old lion perisheth for lack of prey, and the whelps of the lioness are scattered abroad.

29536 טָרֹף 3 Verb - Qal Infinitive Absolute 1) to tear, rend, pluck; 1a)
(Qal) to tear, rend ; 1b) (Niphal) to be torn in pieces ; 1c) (Poal) to be torn in pieces ; 1d)
(Hiphil) to provide food 2963 טָרַף Gen. 37:33; 44:28; Exod. 22:12 לג
וַיַּכִּירָהּ וַיֹּאמֶר כְּתֹנֶת בְּנִי, חַיָּה רָעָה אֲכָלָתְהוּ; טָרֹף טֹרַף, יוֹסֵף. 33 And he knew it, and said:
'It is my son's coat; an evil beast hath devoured him; Joseph is without doubt torn in pieces.'

29537 טֶרֶף 9 Noun - masculine singular 1) prey, food, leaf ; 1a) prey ;
1b) food ; 1c) leaf 2964 טֶ֫רֶף Num. 23:24; Psalms 111:5; 124:6; Prov. 31:15;
Isa. 5:29; Ezek. 19:3, 6; Nah. 2:13; Mal. 3:10 כד הֶן-עָם כְּלָבִיא יָקוּם, וְכַאֲרִי יִתְנַשָּׂא; לֹא
יִשְׁכַּב עַד-יֹאכַל טֶרֶף, וְדַם-חֲלָלִים יִשְׁתֶּה. 24 Behold a people that riseth up as a lioness, and

as a lion doth he lift himself up; he shall not lie down until he eat of the prey, and drink the blood of the slain.

29538 טֹרָף 1 Verb - Qal Passive Perfect - third person masculine singular
1) to tear, rend, pluck; 1a) (Qal) to tear, rend ; 1b) (Niphal) to be torn in pieces ; 1c) (Poal) to be torn in pieces ; 1d) (Hiphil) to provide food 2963 טָרַף Gen. 44:28
כח וַיֵּצֵא הָאֶחָד, מֵאִתִּי, וָאֹמַר, אַךְ טָרֹף טֹרָף; וְלֹא רְאִיתִיו, עַד־הֵנָּה. 28 and the one went out from me, and I said: Surely he is torn in pieces; and I have not seen him since;

29539 טֹרַף 1 Verb - Qal Passive Perfect - third person masculine singular
1) to tear, rend, pluck; 1a) (Qal) to tear, rend ; 1b) (Niphal) to be torn in pieces ; 1c) (Poal) to be torn in pieces ; 1d) (Hiphil) to provide food 2963 טָרַף Gen. 37:33
לג וַיַּכִּירָהּ וַיֹּאמֶר כְּתֹנֶת בְּנִי, חַיָּה רָעָה אֲכָלָתְהוּ; טָרֹף טֹרַף, יוֹסֵף. 33 And he knew it, and said: 'It is my son's coat; an evil beast hath devoured him; Joseph is without doubt torn in pieces.'

29540 טֹרֵף 4 Verb - Qal Participle - masculine singular 1) to tear, rend, pluck; 1a) (Qal) to tear, rend ; 1b) (Niphal) to be torn in pieces ; 1c) (Poal) to be torn in pieces ; 1d) (Hiphil) to provide food 2963 טָרַף Job 18:4; Psalms 22:14; Ezek. 22:25; Nah. 2:13 ד טֹרֵף נַפְשׁוֹ, בְּאַפּוֹ: הַלְמַעַנְךָ, תֵּעָזַב אָרֶץ; וְיֶעְתַּק־צוּר, מִמְּקֹמוֹ.
4 Thou that tearest thyself in thine anger, shall the earth be forsaken for thee? Or shall the rock be removed out of its place?

29541 טְרֵפָה 4 Noun - feminine singular 1) that which is torn, animal torn (by beasts) 2966 טְרֵפָה Gen. 31:39; Exod. 22:30; Lev. 7:24; Nah. 2:13
לט טְרֵפָה, לֹא־הֵבֵאתִי אֵלֶיךָ--אָנֹכִי אֲחַטֶּנָּה, מִיָּדִי תְּבַקְשֶׁנָּה; גְּנֻבְתִי יוֹם, וּגְנֻבְתִי לָיְלָה. 39 That which was torn of beasts I brought not unto thee; I bore the loss of it; of my hand didst thou require it, whether stolen by day or stolen by night.

29542 טַרְפּוֹ 1 עַל־טַרְפּוֹ Noun - masculine singular construct | third person masculine singular 1) prey, food, leaf ; 1a) prey ; 1b) food ; 1c) leaf 2964 טֶרֶף Isa. 31:4 ד כִּי כֹה אָמַר־יְהוָה אֵלַי כַּאֲשֶׁר יֶהְגֶּה הָאַרְיֵה וְהַכְּפִיר עַל־טַרְפּוֹ, אֲשֶׁר יִקָּרֵא עָלָיו מְלֹא רֹעִים, מִקּוֹלָם לֹא יֵחָת, וּמֵהֲמוֹנָם לֹא יַעֲנֶה; כֵּן, יֵרֵד יְהוָה צְבָאוֹת, לִצְבֹּא עַל־הַר־צִיּוֹן, וְעַל־גִּבְעָתָהּ. 4 For thus saith the LORD unto me: Like as the lion, or the young lion, growling over his prey, though a multitude of shepherds be called forth against him, will not be dismayed at their voice, nor abase himself for the noise of them; so will the LORD of hosts come down to fight upon mount Zion, and upon the hill thereof.

29543 טַרְפֵּי 1 כָּל־טַרְפֵּי Adjective - masculine plural construct 1) freshly picked, freshly plucked, fresh-plucked 2965 טָרָף Ezek. 17:9 ט אֱמֹר, כֹּה אָמַר אֲדֹנָי יְהוִה--תִּצְלָח; הֲלוֹא אֶת־שָׁרָשֶׁיהָ יְנַתֵּק וְאֶת־פִּרְיָהּ יְקוֹסֵס וְיָבֵשׁ, כָּל־טַרְפֵּי צִמְחָהּ תִּיבָשׁ, וְלֹא־בִזְרֹעַ גְּדוֹלָה וּבְעַם־רָב, לְמַשְׂאוֹת אוֹתָהּ מִשָּׁרָשֶׁיהָ. 9 Say thou: Thus saith the Lord GOD: Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither, yea, wither in all its sprouting leaves? neither shall great power or much people be at hand when it is plucked up by the roots thereof.

29544 טֹרְפֵי 1 Verb - Qal Participle - masculine plural construct 1) to tear, rend, pluck; 1a) (Qal) to tear, rend ; 1b) (Niphal) to be torn in pieces ; 1c) (Poal) to be

torn in pieces ; 1d) (Hiphil) to provide food 2963 טָרַף Ezek. 22:27 כז
שָׂרֶיהָ בְקִרְבָּהּ, כִּזְאֵבִים טֹרְפֵי טָרֶף--לִשְׁפָּךְ־דָּם לְאַבֵּד נְפָשׁוֹת, לְמַעַן בְּצֹעַ בָּצַע. 27 Her princes in the midst thereof are like wolves ravening the prey: to shed blood, and to destroy souls, so as to get dishonest gain.

29545 טַרְפֵּךְ 1 Noun - masculine singular construct | second feminine singular 1) prey, food, leaf ; 1a) prey ; 1b) food ; 1c) leaf 2964 טֶ֫רֶף Nah. 2:14 יד הִנְנִי אֵלַיִךְ, נְאֻם יְהוָה צְבָאוֹת, וְהִבְעַרְתִּי בֶעָשָׁן רִכְבָּהּ, וּכְפִירַיִךְ תֹּאכַל חָרֶב; וְהִכְרַתִּי מֵאֶרֶץ טַרְפֵּךְ, וְלֹא־יִשָּׁמַע עוֹד קוֹל מַלְאָכֵכֵה. {פ} 14 Behold, I am against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions; and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard. {P}

29546 טַרְפְּלָיֵא 1 Noun proper - masculine singular Tarpelites = |they of the fallen (or wondrous) mountain|; 1) the group of Assyrian colonists who were planted in the cities ofSamaria after the captivity of the northern kingdom of Israel; identity uncertain 2967 טַרְפְּלָיֵא Ezr. 4:9 ט אֱדַיִן רְחוּם בְּעֵל־טְעֵם, וְשִׁמְשַׁי סָפְרָא, וּשְׁאָר, כְּנָוָתְהוֹן-- דִּינָיֵא וַאֲפַרְסַתְכָיֵא טַרְפְּלָיֵא אֲפָרְסָיֵא, ארכוי (אַרְכְּוָיֵא) בָבְלָיֵא שׁוּשַׁנְכָיֵא, דהוא (דֶּהָיֵא), עֵלְמָיֵא.
9 then wrote Rehum the commander, and Shimshai the scribe, and the rest of their companions; the Dinites, and the Apharesattechites, the Tarpelites, the Apharesites, the Archevites, the Babylonians, the Shushanchites, the Dehites, the Elamites,

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29547 יֹאבַד 2 Verb - Qal Imperfect - third person masculine singular 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד Job 3:3; Jer. 4:9 ג יֹאבַד יוֹם, אִוָּלֶד בּוֹ; וְהַלַּיְלָה אָמַר, הֹרָה גָבֶר. 3 Let the day perish wherein I was born, and the night wherein it was said: 'A man-child is brought forth.'

29548 יֹאבֵד 3 Verb - Qal Imperfect - third person masculine singular 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד Job 20:7; Prov. 19:9; 21:28 ז כְּגֶלְלוֹ, לָנֶצַח יֹאבֵד; רֹאָיו, יֹאמְרוּ אַיּוֹ. 7 Yet he shall perish for ever like his own dung; they that have seen him shall say: 'Where is he?'

29549 יְאַבֶּד 1 יְאַבֶּד־הוֹן Verb - Piel Imperfect - third person masculine singular 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy,

kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד Prov. 29:3
ג אִישׁ-אֹהֵב חָכְמָה, יְשַׂמַּח אָבִיו; וְרֹעֶה זוֹנוֹת, יְאַבֶּד-הוֹן. 3 Whoso loveth wisdom rejoiceth his father; but he that keepeth company with harlots wasteth his substance.

29550 יְאַבֵּד 1 Verb - Piel Imperfect - third person masculine singular 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד Eccl. 9:18 יח טוֹבָה חָכְמָה, מִכְּלֵי קְרָב; וְחוֹטֶא אֶחָד, יְאַבֵּד טוֹבָה הַרְבֵּה. 18 Wisdom is better than weapons of war; but one sinner destroyeth much good.

29551 יֵאבַדוּ 1 Verb - Qal Imperfect Jussive - third person masculine plural 1) to perish, vanish ; 1a) (P'al) shall perish ; 1b) (Aphel) destroy ; 1c) (Hophal) be destroyed 7 אֲבַד Jer. 10:11 יא כִּדְנָה, תֵּאמְרוּן לְהוֹם, אֱלָהַיָּא, דִּי־שְׁמַיָּא וְאַרְקָא לָא עֲבַדוּ; יֵאבַדוּ מֵאַרְעָא וּמִן־תְּחוֹת שְׁמַיָּא, אֵלֶּה. {ס} 11 Thus shall ye say unto them: 'The gods that have not made the heavens and the earth, these shall perish from the earth, and from under the heavens.' {S}

29552 יֹאבֵדוּ 12 Verb - Qal Imperfect - third person masculine plural 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד Job 4:9, 20; Psalms 37:20; 49:11; 73:27; 80:17; 92:10; 102:27; Isa. 60:12; Jer. 6:21; 10:15; 51:18 ט מִנִּשְׁמַת אֱלוֹהַּ יֹאבֵדוּ; וּמֵרוּחַ אַפּוֹ יִכְלוּ. 9 By the breath of God they perish, and by the blast of His anger are they consumed.

29553 יֹאבְדוּ 2 Verb - Qal Imperfect - third person masculine plural 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד Jdg. 5:31; Psalms 68:3 לא כֵן יֹאבְדוּ כָל־אוֹיְבֶיךָ, יְהוָה, {ר} וְאֹהֲבָיו, כְּצֵאת הַשֶּׁמֶשׁ בִּגְבֻרָתוֹ; {ס} וַתִּשְׁקֹט הָאָרֶץ, אַרְבָּעִים שָׁנָה. {ר} {ש} 31 So perish all Thine enemies, O LORD; but they that love Him be as the sun when he goeth forth in his might. And the land had rest forty years. {P}

29554 יֹאבֶה 2 לֹא־יֹאבֶה Verb - Qal Imperfect - third person masculine singular 1) to be willing, consent ; 1a) (Qal) ; 1a1) to be willing ; 1a2) to consent, yield to, accept ; 1a3) to desire 14 אָבָה Deut. 29:19; Prov. 6:35 יט לֹא־יֹאבֶה יְהוָה, סְלֹחַ לוֹ־־כִּי אָז יֶעְשַׁן אַף־יְהוָה וְקִנְאָתוֹ בָּאִישׁ הַהוּא, וְרָבְצָה בּוֹ כָּל־הָאָלָה הַכְּתוּבָה בַּסֵּפֶר

הַזֶּה; וּמָחָה יְהוָה אֶת־שְׁמוֹ, מִתַּחַת הַשָּׁמָיִם. 19 the LORD will not be willing to pardon him,
but then the anger of the LORD and His jealousy shall be kindled against that man, and all the
curse that is written in this book shall lie upon him, and the LORD shall blot out his name
from under heaven;

29555 יֹאבוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to
be willing, consent ; 1a) (Qal) ; 1a1) to be willing ; 1a2) to consent, yield to, accept ; 1a3) to
desire 14 אָבָה Ezek. 3:7 ז וּבֵית יִשְׂרָאֵל, לֹא יֹאבוּ לִשְׁמֹעַ אֵלֶיךָ--כִּי־אֵינָם
אֹבִים, לִשְׁמֹעַ אֵלָי: כִּי כָּל־בֵּית יִשְׂרָאֵל, חִזְקֵי־מֵצַח וּקְשֵׁי־לֵב הֵמָּה. 7 But the house of Israel
will not consent to hearken unto thee; for they consent not to hearken unto Me; for all the
house of Israel are of a hard forehead and of a stiff heart.

29556 יַאֲבֶר 1 יַאֲבֶר־נֵץ Verb - Hiphil Imperfect Jussive - third person
masculine singular 1) (Hiphil) to fly (to move wings); soar up, to fledge 82
אָבַר Job 39:26 כו הֲמִבִּינָתְךָ, יַאֲבֶר-נֵץ; יִפְרֹשׂ כְּנָפָו לְתֵימָן. 26 Doth the hawk
soar by thy wisdom, and stretch her wings toward the south?

29557 יָאַבְתִּי 1 Verb - Qal Perfect - first person common singular 1)
(Qal) to long, long for, desire 2968 יָאַב Psalm 119:131 קלא פִּי-פָעַרְתִּי,
וָאֶשְׁאָפָה: כִּי לְמִצְוֺתֶיךָ יָאָבְתִּי. 131 I opened wide my mouth, and panted; for I longed for
Thy commandments.

29558 יַאְדִּימוּ 1 אִם־יַאְדִּימוּ Verb - Hiphil Imperfect - third person
masculine plural 1) to be red, red ; 1a) (Qal) ruddy (of Nazarites) ; 1b) (Pual) ; 1b1)
to be rubbed red ; 1b2) dyed red ; 1b3) reddened ; 1c) (Hiphil) ; 1c1) to cause to show red ;
1c2) to glare ; 1c3) to emit (show) redness ; 1d) (Hithpael) ; 1d1) to redden ; 1d2) to grow
red ; 1d3) to look red 119 אָדַם Isa. 1:18 יח לְכוּ־נָא וְנִוָּכְחָה, יֹאמַר יְהוָה;
אִם־יִהְיוּ חֲטָאֵיכֶם כַּשָּׁנִים כַּשֶּׁלֶג יַלְבִּינוּ, אִם־יַאְדִּימוּ כַתּוֹלָע כַּצֶּמֶר יִהְיוּ. 18 Come now, and let
us reason together, saith the LORD; though your sins be as scarlet, they shall be as white as
snow; though they be red like crimson, they shall be as wool.

29559 יֶאֱהָב 2 Verb - Qal Imperfect - third person masculine singular 1)
to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human
appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4)
act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love
toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b)
(Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ;
1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב Prov. 15:9; 16:13
ט תּוֹעֲבַת יְהוָה, דֶּרֶךְ רָשָׁע; וּמְרַדֵּף צְדָקָה יֶאֱהָב. 9 The way of the wicked is an
abomination to the LORD; but He loveth him that followeth after righteousness.

29560 יֶאֱהָב 2 Verb - Qal Imperfect - third person masculine singular 1)
to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human
appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4)
act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love
toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b)
(Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ;

1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב Prov. 3:12; 15:12
יב כִּי אֶת אֲשֶׁר יֶאֱהַב יְהוָה יוֹכִיחַ; וּכְאָב, אֶת-בֵּן יִרְצֶה. 12 or whom the LORD loveth He
correcteth, {N} even as a father the son in whom he delighteth.
29561 יֶאֱהָבַנִי 1 Verb - Qal Imperfect - third person masculine singular | first
person common singular 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes
family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3)
human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend
(participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ;
1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ;
1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב
Gen. 29:32 לב וַתַּהַר לֵאָה וַתֵּלֶד בֵּן, וַתִּקְרָא שְׁמוֹ רְאוּבֵן: כִּי אָמְרָה, כִּי־רָאָה יְהוָה בְּעָנְיִי־־כִּי
עַתָּה, יֶאֱהָבַנִי אִישִׁי. 32 And Leah conceived, and bore a son, and she called his name
Reuben; for she said: 'Because the LORD hath looked upon my affliction; for now my husband
will love me.'
29562 יַאֲהִיל 1 Verb - Hiphil Imperfect - third person masculine singular
1) (Hiphil) to be clear, shine 166 יַאֲהִיל Job 25:5 ה הֵן עַד-יָרֵחַ, וְלֹא
יַאֲהִיל; וְכוֹכָבִים, לֹא-זַכּוּ בְעֵינָיו. 5 Behold, even the moon hath no brightness, and the
stars are not pure in His sight;
29563 יֹאושִׁיָּהוּ 1 בֶּן־יֹאושִׁיָּהוּ Noun proper - masculine singular
Josiah = |whom Jehovah heals|; 1) son of Amon by Jedidah who succeeded his father to the
throne of Judah and reigned for 31 years; his reign is noteworthy for the great revivals back to
the worship of Jehovah which he led ; 2) a returned exile and son of Zephaniah at whose
house took place the solemn and symbolical crowning of Joshua the high priest in the time of
Zechariah the prophet 2977 יֹאשִׁיָּה; Jer. 27:1 א בְּרֵאשִׁית, מַמְלֶכֶת יְהוֹיָקִם
בֶּן־יֹאושִׁיָּהוּ־־מֶלֶךְ יְהוּדָה: הָיָה הַדָּבָר הַזֶּה, אֶל־יִרְמְיָה, מֵאֵת יְהוָה, לֵאמֹר. 1 In the beginning
of the reign of Jehoiakim the son of Josiah, king of Judah, came this word unto Jeremiah from
the LORD, saying:
29564 יְאוֹר 4 עַל־יְאוֹר Noun proper - feminine singular 1) river,
stream, canal, Nile, Nile-canal ; 1a) stream, river (Nile) ; 1b) Nile-arms, Nile-canals ; 1c)
watercourses; 1d) shafts (mining) ; 1e) river (in general) 2975 יְאֹר Isa.
19:7 x 3; 23:3 ז עָרוֹת עַל־יְאוֹר, עַל־פִּי יְאוֹר; וְכֹל מִזְרַע יְאוֹר, יִיבַשׁ נִדַּף וְאֵינֶנּוּ. 7 The
mosses by the Nile, by the brink of the Nile, and all that is sown by the Nile, shall become dry,
be driven away, and be no more.
29565 יַאֲזִין 2 כִּי־יַאֲזִין Verb - Hiphil Imperfect - third person masculine
singular 1) to hear, listen ; 1a) (Hiphil) ; 1a1) to hear, listen, give ear ; 1a2) to be
obedient, harken ; 1a3) to hear or listen to prayers (of God) 238 אָזַן Job
9:16; Isa. 42:23 טז אִם-קָרָאתִי וַיַּעֲנֵנִי-- לֹא-אַאֲמִין, כִּי-יַאֲזִין קוֹלִי. 16 If I had called,
and He had answered me; yet would I not believe that He would hearken unto my voice--
29566 יַאֲזִינוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1)
to hear, listen ; 1a) (Hiphil) ; 1a1) to hear, listen, give ear ; 1a2) to be obedient, harken ; 1a3)
to hear or listen to prayers (of God) 238 הֶאֱזִין Psalm 135:17 יז אָזְנַיִם

לָהֶם, וְלֹא יַאֲזִינוּ; אַף, אֵין-יֶשׁ-רוּחַ בְּפִיהֶם. 17 They have ears, but they hear not; neither is there any breath in their mouths.

29567 יַאֲזַנְיָה 2 אֶת־יַאֲזַנְיָה Noun proper - masculine singular Jaazaniah = |Jehovah hears|; 1) a Judean, son of the Maachathite, a captain of the Judean forces who visited Gedaliah at Mizpah after Gedaliah had been appointed governor of Judah by Nebuchadnezzar ; 2) son ofShaphan, an elder of Israel in the days of Ezekiel ; 3) son of Azur,one of the princes of the people against whom Ezekiel was directed to prophesy ; 4) a Rechabite, son of Jeremiah the prophet 2970 יַאֲזַנְיָה Jer. 35:3; Ezek. 11:1

3 ג וָאֶקַּח אֶת־יַאֲזַנְיָה בֶן־יִרְמְיָהוּ, בֶּן־חֲבַצִּנְיָה, וְאֶת־אֶחָיו, וְאֶת־כָּל־בָּנָיו--וְאֵת, כָּל־בֵּית הָרֵכָבִים. Then I took Jaazaniah the son of Jeremiah, the son of Habazziniah, and his brethren, and all his sons, and the whole house of the Rechabites;

29568 יַאַזְרֵנִי 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) gird, encompass, equip, clothe ; 1a) (Qal) to gird, gird on (metaphorical of strength) ; 1b) (Niphal) be girded ; 1c)(Piel) hold close, clasp ; 1d) (Hiphpael) gird oneself (for war) 247 אָזַר Job 30:18 יח בְּרָב-כֹּחַ, יִתְחַפֵּשׂ לְבוּשִׁי; כְּפִי כֻתָּנְתִּי יַאַזְרֵנִי. 18 By the great force [of my disease] is my garment disfigured; it bindeth me about as the collar of my coat.

29569 יֹאחֵז 1 Verb - Qal Imperfect - third person masculine singular 1) grasp, take hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened 270 אָחַז Job 18:9 ט יֹאחֵז בְּעָקֵב פָּח; יַחֲזֵק עָלָיו צַמִּים. 9 A gin shall take him by the heel, and a snare shall lay hold on him.

29570 יֹאחֲזוּךְ 1 Verb - Qal Imperfect - third person masculine plural | second person feminine singular 1) grasp, take hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened 270 אָחַז Jer. 13:21 כא מַה־תֹּאמְרִי, כִּי־יִפְקֹד עָלַיִךְ, וְאַתְּ לִמַּדְתְּ אֹתָם עָלַיִךְ אַלֻּפִים, לְרֹאשׁ; הֲלוֹא חֲבָלִים יֹאחֱזוּךְ, כְּמוֹ אֵשֶׁת לֵדָה. 21 What wilt thou say, when He shall set the friends over thee as head, whom thou thyself hast trained against thee? Shall not pangs take hold of thee, as of a woman in travail?

29571 יֹאחֵזוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) grasp, take hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened 270 אָחַז Isa. 13:8 ח וְנִבְהָלוּ--צִירִים וַחֲבָלִים יֹאחֵזוּן, כַּיּוֹלֵדָה יְחִילוּן; אִישׁ אֶל־רֵעֵהוּ יִתְמָהוּ, פְּנֵי לְהָבִים פְּנֵיהֶם. 8 And they shall be affrighted; pangs and throes shall take hold of them; they shall be in pain as a woman in travail; they shall look aghast one at another; their faces shall be faces of flame.

29572 יֹאחֲזוּנִי 1 Verb - Qal Imperfect - third person masculine plural | first person common singular 1) grasp, take hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened 270 אָחַז Job 30:16 טז וְעַתָּה--עָלַי, תִּשְׁתַּפֵּךְ נַפְשִׁי;

יֹאחֲזוּנִי יְמֵי-עֹנִי. 16 And now my soul is poured out within me; days of affliction have taken hold upon me.

29573 יֹאחֲזֵמוֹ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) grasp, take hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened 270 אָחַז Exod. 15:15 טו אָז נִבְהֲלוּ, אַלּוּפֵי {ר} אֱדוֹם-- {ס} אֵילֵי מוֹאָב, יֹאחֲזֵמוֹ רָעַד; {ס} נָמֹגוּ, {ר} כֹּל יֹשְׁבֵי כְנָעַן. {ס}
15 Then were the chiefs of Edom affrighted; the mighty men of Moab, trembling taketh hold upon them; all the inhabitants of Canaan are melted away.

29574 יְאַחֵר 2 Verb - Piel Imperfect - third person masculine singular 1) to delay, hesitate, tarry, defer, remain behind ; 1a) (Qal) ; 1a1) to delay, tarry (intensive) ; 1a2) to causeone to delay, hinder, keep back ; 1b) (Piel) to delay, wait, stay behind (but not in hope) 309 אָחַר Deut. 7:10; Hab. 2:3 י וּמְשַׁלֵּם לְשֹׂנְאָיו אֶל-פָּנָיו, לְהַאֲבִידוֹ: לֹא יְאַחֵר לְשֹׂנְאוֹ, אֶל-פָּנָיו יְשַׁלֶּם-לוֹ. 10 and repayeth them that hate Him to their face, to destroy them; He will not be slack to him that hateth Him, He will repay him to his face.

29575 יַאְטֵם 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to shut, shut up, close ; 1a) (Qal) to shut, stop (of lips) ; 1b) (Hiphil) of the wicked stopping their ears (fig.) 331 אָטַם Psalm 58:5 ה חֲמַת-לָמוֹ, כִּדְמוּת חֲמַת-נָחָשׁ; כְּמוֹ-פֶתֶן חֵרֵשׁ, יַאְטֵם אָזְנוֹ. 5 Their venom is like the venom of a serpent; they are like the deaf asp that stoppeth her ear;

29576 יָאִיר 16 Verb - Hiphil Imperfect - third person masculine singular 1) to be or become light, shine ; 1a) (Qal) ; 1a1) to become light (day); 1a2) to shine (of the sun) ; 1a3) to become bright ; 1b) (Niphal) ; 1b1) to be illuminated ; 1b2) to become lighted up ; 1c) (Hiphil) ; 1c1) to give light, shine (of sun, moon, and stars) ; 1c2) to illumine, light up, cause to shine, shine ; 1c3) to kindle, light (candle, wood) ; 1c4) lighten (of the eyes, his law, etc) ; 1c5) to make shine (of the face) 215 אוֹר Job 41:24/32; Psalms 119:130; 139:12; Isa. 60:19; Ezek. 32:7 (Num. 32:41; Deut. 3:14; Jos. 13:30; Jdg. 10:3ff; 1 Kings 4:13; 1 Chr. 2:22f; Est. 2:5; Job 41:24; Psalms 119:130; 139:12; Isa. 60:19; Ezek. 32:7
) כד אַחֲרָיו, יָאִיר נָתִיב; יַחְשֹׁב תְּהוֹם לְשֵׂיבָה. 24 He maketh a path to shine after him; one would think the deep to be hoary.

29577 יָאִיר 9 Noun Proper no gender no number no state Jair = “he enlightens” 1) a descendant of Manasseh who conquered many towns during the time of the conquest 2) the Gileadite, a judge of Israel for 22 years during the time of the judges; father of 30 sons 3) a Benjamite, son of Kish, and father of Mordecai 4) father of Elhanan, one of David’s mighty warriors 2791 Deut. 3:14 x 2; Jos. 13:30 ; Jdg. 10:5; 1 Kings 4:13; Est. 2:5; יד יָאִיר בֶּן-מְנַשֶּׁה, לָקַח אֶת-כָּל-חֶבֶל אַרְגֹּב, עַד-גְּבוּל הַגְּשׁוּרִי, וְהַמַּעֲכָתִי; וַיִּקְרָא אֹתָם עַל-שְׁמוֹ אֶת-הַבָּשָׁן חַוֺּת יָאִיר, עַד הַיּוֹם הַזֶּה. 14 Jair the son of Manasseh took all the region of Argob, unto the border of the Geshurites and the Maacathites, and called them, even Bashan, after his own name, Havvoth-jair, unto this day.--

29578 יָאִיר 6 חַוּוֹת יָעִיר Noun Proper -- location no gender no number no state 2334 Num. 32:41 x 2; Jdg. 10:3ff x 2; 1 Chr. 2:22f x 2; מא וְיָאִיר בֶּן־מְנַשֶּׁה הָלַךְ, וַיִּלְכֹּד אֶת־חַוֹּתֵיהֶם; וַיִּקְרָא אֶתְהֶן, חַוֹּת יָאִיר. 41 And Jair the son of Manasseh went and took the villages thereof, and called them Havvoth-jair.

29579 יָאִירוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to be or become light, shine ; 1a) (Qal) ; 1a1) to become light (day); 1a2) to shine (of the sun) ; 1a3) to become bright ; 1b) (Niphal) ; 1b1) to be illuminated ; 1b2) to become lighted up ; 1c) (Hiphil) ; 1c1) to give light, shine (of sun, moon, and stars) ; 1c2) to illumine, light up, cause to shine, shine ; 1c3) to kindle, light (candle, wood) ; 1c4) lighten (of the eyes, his law, etc) ; 1c5) to make shine (of the face) 215 אוֹר Num. 8:2
ב דַּבֵּר, אֶל-אַהֲרֹן, וְאָמַרְתָּ, אֵלָיו: בְּהַעֲלֹתְךָ, אֶת-הַנֵּרֹת, אֶל-מוּל פְּנֵי הַמְּנוֹרָה, יָאִירוּ שִׁבְעַת הַנֵּרוֹת.
2 'Speak unto Aaron, and say unto him: When thou lightest the lamps, the seven lamps shall give light in front of the candlestick.'

29580 יֵאכֻל 1 Verb - Peal Imperfect - third person masculine singular 1) to eat, devour ; 1a) (P'al) ; 1a1) to eat (of beasts) ; 1a2) to devour ; 1a3) eat their pieces (in a phrase, that is, slander them) 399 אֲכַל Dan. 4:30 ל בַּהּ־שַׁעֲתָא, מִלְּתָא סָפַת עַל־נְבוּכַדְנֶצַּר, וּמִן־אֲנָשָׁא טְרִיד, וְעִשְׂבָּא כְתוֹרִין יֵאכֻל וּמִטַּל שְׁמַיָּא גִּשְׁמֵהּ יִצְטַבַּע־־עַד דִּי שַׂעְרֵהּ כְּנִשְׁרִין רְבָה, וְטִפְרוֹהִי כְצִפְּרִין. 30 The same hour was the thing fulfilled upon Nebuchadnezzar; and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hair was grown like eagles' feathers, and his nails like birds' claws.

29581 יֵאָכֵל 23 Verb - Niphal Imperfect - third person masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Gen. 6:21; Exod. 12:16, 46; 13:3, 7; 21:28; 29:34; Lev. 7:6, 15f, 18f; 11:34, 41; 17:13; 19:6f, 23; 22:30; Num. 28:17; Deut. 12:22; Ezek. 45:21 כא וְאַתָּה קַח־לְךָ, מִכָּל־מַאֲכָל אֲשֶׁר יֵאָכֵל, וְאָסַפְתָּ, אֵלֶיךָ; וְהָיָה לְךָ וְלָהֶם, לְאָכְלָה.
21 And take thou unto thee of all food that is eaten, and gather it to thee; and it shall be for food for thee, and for them.'

29582 יֹאכַל 41 Verb - Qal Imperfect - third person masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Gen. 49:27; Exod. 12:43ff, 48; 29:33;

Lev. 6:22; 7:19; 17:10, 12; 22:4, 6ff, 10f, 13f; Num. 18:10f; 23:24; 24:8; Deut. 28:33; 1 Sam. 9:13; 14:24, 28; 2 Sam. 9:10; Job 18:13; Prov. 13:2; 18:21; 27:18; Eccl. 2:25; Isa. 7:22; 11:7; 65:25; Jer. 5:17; Amos 4:9; Zech. 11:16 כז בִּנְיָמִין זְאֵב יִטְרָף, בַּבֹּקֶר יֹאכַל עַד; וְלָעֶרֶב, יְחַלֵּק שָׁלָל. 27 Benjamin is a wolf that raveneth; in the morning he devoureth the prey, and at even he divideth the spoil.'

29583 יֹאכֵל 13 Verb - Qal Imperfect - third person masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Lev. 21:22; Num. 6:3f; Deut. 28:55; Job 5:5; 31:8; 40:15; Eccl. 5:11, 16; Isa. 7:15, 22; 44:16; 65:22 כב לֶחֶם אֱלֹהָיו, מִקָּדְשֵׁי הַקֳּדָשִׁים, וּמִן־הַקֳּדָשִׁים, יֹאכֵל. 22 He may eat the bread of his God, both of the most holy, and of the holy.

29584 יֹאכְלֻהוּ 4 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Exod. 12:8; Lev. 8:31; Num. 9:11; Isa. 62:9 ח וְאָכְלוּ אֶת־הַבָּשָׂר, בַּלַּיְלָה הַזֶּה: צְלִי־אֵשׁ וּמַצּוֹת, עַל־מְרֹרִים יֹאכְלֻהוּ. 8 And they shall eat the flesh in that night, roast with fire, and unleavened bread; with bitter herbs they shall eat it.

29585 יֵאָכֵלוּ 2 Verb - Niphal Imperfect - third person masculine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Deut. 14:19; Jer. 30:16 יט וְכֹל שֶׁרֶץ הָעוֹף, טָמֵא הוּא לָכֶם: לֹא, יֵאָכֵלוּ. 19 And all winged swarming things are unclean unto you; they shall not be eaten.

29586 יֵאָכְלוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Lev. 11:13 יג וְאֶת־אֵלֶּה תְּשַׁקְּצוּ מִן־הָעוֹף, לֹא יֵאָכְלוּ שֶׁקֶץ הֵם: אֶת־הַנֶּשֶׁר, וְאֶת־הַפֶּרֶס, וְאֵת, הָעָזְנִיָּה. 13 And these ye shall have in detestation among the fowls; they shall not be eaten, they are a detestable thing: the great vulture, and the bearded vulture, and the ospray;

29587 יֹאכֵלוּ 13 Verb - Qal Imperfect - third person masculine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Deut. 18:8; 32:38; Eccl. 10:16f; Isa. 3:10; 5:17; 9:19; 30:24; 65:13; Jer. 19:9; Ezek. 12:19; Hos. 4:8; 9:3 ח חֵלֶק כְּחֵלֶק, יֹאכֵלוּ, לְבַד מִמְכָּרָיו, עַל־הָאָבוֹת. {ס} 8 They shall have like portions to eat, beside that which is his due according to the fathers' houses. {S}

29588 יֹאכְלוּ 27 לֹא־יֹאכְלוּ Verb - Qal Imperfect - third person masculine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Gen. 32:33; 43:16, 25; Exod. 12:7; Lev. 6:9; 22:11; 1 Sam. 9:13; 1 Kings 14:11; 16:4; 21:23f; 2 Kings 9:10, 36; Ezr. 2:63; Neh. 7:65; Psalm 22:27; Jer. 5:17; Ezek. 4:13; 5:10; 18:2; 25:4; 42:13; 44:31 לג עַל־כֵּן לֹא־יֹאכְלוּ בְנֵי־יִשְׂרָאֵל אֶת־גִּיד הַנָּשֶׁה, אֲשֶׁר עַל־כַּף הַיָּרֵךְ, עַד, הַיּוֹם הַזֶּה: כִּי נָגַע בְּכַף־יֶרֶךְ יַעֲקֹב, בְּגִיד הַנָּשֶׁה. 33 Therefore the children of Israel eat not the sinew of the thigh-vein which is upon the hollow of the thigh, unto this day; because he touched the hollow of Jacob's thigh, even in the sinew of the thigh-vein.

29589 יֹאכְלוּהָ 1 Verb - Qal Imperfect - third person masculine plural | third person feminine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Lev. 6:9
ט וְהַנּוֹתֶרֶת מִמֶּנָּה, יֹאכְלוּ אַהֲרֹן וּבָנָיו; מַצּוֹת תֵּאָכֵל בְּמָקוֹם קָדֹשׁ, בַּחֲצַר אֹהֶל-מוֹעֵד יֹאכְלוּהָ.

9 And that which is left thereof shall Aaron and his sons eat; it shall be eaten without leaven in a holy place; in the court of the tent of meeting they shall eat it.

29590 יֹאכְלוּם 1 Verb - Qal Imperfect - third person masculine plural | third person masculine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Ezek. 44:29
כט הַמִּנְחָה וְהַחַטָּאת וְהָאָשָׁם, הֵמָּה יֹאכְלוּם; וְכָל-חֵרֶם בְּיִשְׂרָאֵל, לָהֶם יִהְיֶה. 29 The meal-offering, and the sin-offering, and the guilt-offering, they, even they, shall eat; and every devoted thing in Israel shall be theirs.

29591 יֹאכֵלוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Deut. 18:1
א לֹא-יִהְיֶה לַכֹּהֲנִים הַלְוִיִּם כָּל-שֵׁבֶט לֵוִי, חֵלֶק וְנַחֲלָה--עִם-יִשְׂרָאֵל; אִשֵּׁי יְהוָה וְנַחֲלָתוֹ, יֹאכֵלוּן.
1 The priests the Levites, even all the tribe of Levi, shall have no portion nor inheritance with Israel; they shall eat the offerings of the LORD made by fire, and His inheritance.

29592 יֹאכְלוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Deut. 4:28
כח וַעֲבַדְתֶּם-שָׁם אֱלֹהִים, מַעֲשֵׂה יְדֵי אָדָם: עֵץ וָאֶבֶן--אֲשֶׁר לֹא-יִרְאוּן וְלֹא יִשְׁמְעוּן, וְלֹא יֹאכְלוּן וְלֹא יְרִיחֻן. 28 And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell.

29593 יֹאכְלֻם 4 Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ;

1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Isa. 50:9; 51:8; Hos. 5:7 ט הֵן אֲדֹנָי יְהוִה יַעֲזָר־לִי, מִי־הוּא יַרְשִׁיעֵנִי; הֵן כֻּלָּם כַּבֶּגֶד יִבְלוּ, עָשׁ יֹאכְלֵם. {ס} 9 Behold, the Lord GOD will help me; who is he that shall condemn me? Behold, they all shall wax old as a garment, the moth shall eat them up. {S}

29594 יֹאכְלֵמוֹ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Exod. 15:7 ז וּבְרֹב גְּאוֹנְךָ, תַּהֲרֹס {ר} קָמֶיךָ; {ס} תְּשַׁלַּח, חֲרֹנְךָ--יֹאכְלֵמוֹ, כַּקַּשׁ. {ס} 7 And in the greatness of Thine excellency Thou overthrowest them that rise up against Thee; Thou sendest forth Thy wrath, it consumeth them as stubble.

29595 יֹאכְלֶנָּה 2 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Lev. 6:11, 19 יא כָּל-זָכָר בִּבְנֵי אַהֲרֹן, יֹאכְלֶנָּה--חָק-עוֹלָם לְדֹרֹתֵיכֶם, מֵאִשֵּׁי יְהוָה; כֹּל אֲשֶׁר-יִגַּע בָּהֶם, יִקְדָּשׁ. {פ} 11 Every male among the children of Aaron may eat of it, as a due for ever throughout your generations, from the offerings of the LORD made by fire; whatsoever toucheth them shall be holy. {P}

29596 יַאֲכִלֵנוּ 2 Verb - Hiphil Imperfect - third person masculine singular | first person common plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Num. 11:4, 18 ד וְהָאסַפְסֻף אֲשֶׁר בְּקִרְבּוֹ, הִתְאַוּוּ תַּאֲוָה; וַיָּשֻׁבוּ וַיִּבְכּוּ, גַּם בְּנֵי יִשְׂרָאֵל, וַיֹּאמְרוּ, מִי יַאֲכִלֵנוּ בָּשָׂר. 4 And the mixed multitude that was among them fell a lusting; and the children of Israel also wept on their part, and said: 'Would that we were given flesh to eat!

29597 יֹאכֲלֶנּוּ 3 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Num. 18:13; Eccl. 6:2; Ezek. 7:15 יג בִּכּוּרֵי כָּל-אֲשֶׁר בְּאַרְצָם, אֲשֶׁר-יָבִיאוּ לַיהוָה--לְךָ יִהְיֶה: כָּל-טָהוֹר בְּבֵיתְךָ, יֹאכְלֶנּוּ. 13 The first-ripe fruits of all that is in their land, which they bring unto the LORD, shall be thine; every one that is clean in thy house may eat thereof.

29598 יֹאכְלֶנּוּ 3 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Lev. 7:6; Deut. 12:15, 22 ו כָּל-זָכָר בַּכֹּהֲנִים, יֹאכְלֶנּוּ; בְּמָקוֹם קָדוֹשׁ יֵאָכֵל, קֹדֶשׁ קָדָשִׁים הוּא. 6 Every male among the priests may eat thereof; it shall be eaten in a holy place; it is most holy.

29599 יְאַלֵּף 1 Verb - Piel Imperfect - third person masculine singular 1) to learn ; 1a) (Qal) to learn ; 1b) (Piel) to teach 502 אָלַף Job 15:5 ה כִּי יְאַלֵּף עֲוֺנְךָ פִיךָ; וְתִבְחַר, לְשׁוֹן עֲרוּמִים. 5 For thine iniquity teacheth thy mouth, and thou choosest the tongue of the crafty.

29600 יַאֲמִין 6 Verb - Hiphil Imperfect - third person masculine singular 1) to support, confirm, be faithful ; 1a) (Qal) ; 1a1) to support, confirm, be faithful, uphold, nourish ; 1a1a) foster-father (subst.) ; 1a1b) foster-mother, nurse ; 1a1c) pillars, supporters of the door ; 1b) (Niphal) ; 1b1) to be established, be faithful, be carried, make firm ; 1b1a) to be carried by a nurse ; 1b1b) made firm, sure, lasting ; 1b1c) confirmed, established, sure ; 1b1d) verified, confirmed ; 1b1e) reliable, faithful, trusty ; 1c) (Hiphil) ; 1c1) to stand firm, to trust, to be certain, to believe in ; 1c1a) stand firm ; 1c1b) trust, believe 539 אָמַן Job 4:18; 15:15, 22; 24:22; 39:24; Prov. 14:15 יח הֵן בַּעֲבָדָיו, לֹא יַאֲמִין; וּבְמַלְאָכָיו, יָשִׂים תָּהֳלָה. 18 Behold, He putteth no trust in His servants, and His angels He chargeth with folly;

29601 יַאֲמִינוּ 7 לֹא־יַאֲמִינוּ Verb - Hiphil Imperfect - third person masculine plural 1) to support, confirm, be faithful ; 1a) (Qal) ; 1a1) to support, confirm, be faithful, uphold, nourish ; 1a1a) foster-father (subst.) ; 1a1b) foster-mother, nurse ; 1a1c) pillars, supporters of the door ; 1b) (Niphal) ; 1b1) to be established, be faithful, be carried, make firm ; 1b1a) to be carried by a nurse ; 1b1b) made firm, sure, lasting ; 1b1c) confirmed, established, sure ; 1b1d) verified, confirmed ; 1b1e) reliable, faithful, trusty ; 1c) (Hiphil) ; 1c1) to stand firm, to trust, to be certain, to believe in ; 1c1a) stand firm ; 1c1b)

trust, believe 539 אָמַן Exod. 4:1, 5, 8f; 19:9; Num. 14:11; Job 29:24 א
וַיַּעַן מֹשֶׁה, וַיֹּאמֶר, וְהֵן לֹא־יַאֲמִינוּ לִי, וְלֹא יִשְׁמְעוּ בְּקֹלִי: כִּי יֹאמְרוּ, לֹא־נִרְאָה אֵלֶיךָ יְהוָה.
1 And Moses answered and said: 'But, behold, they will not believe me, nor hearken unto my voice; for they will say: The LORD hath not appeared unto thee.'
29602 יַאֲמֵן 1 אַל־יַאֲמֵן Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to support, confirm, be faithful ; 1a) (Qal) ; 1a1) to support, confirm, be faithful, uphold, nourish ; 1a1a) foster-father (subst.) ; 1a1b) foster-mother, nurse ; 1a1c) pillars, supporters of the door ; 1b) (Niphal) ; 1b1) to be established, be faithful, be carried, make firm ; 1b1a) to be carried by a nurse ; 1b1b) made firm, sure, lasting ; 1b1c) confirmed, established, sure ; 1b1d) verified, confirmed ; 1b1e) reliable, faithful, trusty ; 1c) (Hiphil) ; 1c1) to stand firm, to trust, to be certain, to believe in ; 1c1a) stand firm ; 1c1b) trust, believe 539 אָמַן Job 15:31 לא אַל־יַאֲמֵן בַּשָּׁו נִתְעָה: כִּי־שָׁוְא, תִּהְיֶה תְמוּרָתוֹ. 31 Let him not trust in vanity, deceiving himself; for vanity shall be his recompense.
29603 יֵאָמֵן 1 Verb - Niphal Imperfect - third person masculine singular 1) to support, confirm, be faithful ; 1a) (Qal) ; 1a1) to support, confirm, be faithful, uphold, nourish ; 1a1a) foster-father (subst.) ; 1a1b) foster-mother, nurse ; 1a1c) pillars, supporters of the door ; 1b) (Niphal) ; 1b1) to be established, be faithful, be carried, make firm ; 1b1a) to be carried by a nurse ; 1b1b) made firm, sure, lasting ; 1b1c) confirmed, established, sure ; 1b1d) verified, confirmed ; 1b1e) reliable, faithful, trusty ; 1c) (Hiphil) ; 1c1) to stand firm, to trust, to be certain, to believe in ; 1c1a) stand firm ; 1c1b) trust, believe 539 אָמַן 1 Kings 8:26 כו וְעַתָּה, אֱלֹהֵי יִשְׂרָאֵל--יֵאָמֶן נָא, דבריך (דְּבָרְךָ), אֲשֶׁר דִּבַּרְתָּ, לְעַבְדְּךָ דָּוִד אָבִי. 26 Now therefore, O God of Israel, let Thy word, I pray Thee, be verified, which Thou didst speak unto Thy servant David my father.
29604 יֵאָמֵן 3 Verb - Niphal Imperfect - third person masculine singular 1) to support, confirm, be faithful ; 1a) (Qal) ; 1a1) to support, confirm, be faithful, uphold, nourish ; 1a1a) foster-father (subst.) ; 1a1b) foster-mother, nurse ; 1a1c) pillars, supporters of the door ; 1b) (Niphal) ; 1b1) to be established, be faithful, be carried, make firm ; 1b1a) to be carried by a nurse ; 1b1b) made firm, sure, lasting ; 1b1c) confirmed, established, sure ; 1b1d) verified, confirmed ; 1b1e) reliable, faithful, trusty ; 1c) (Hiphil) ; 1c1) to stand firm, to trust, to be certain, to believe in ; 1c1a) stand firm ; 1c1b) trust, believe 539 אָמַן 1 Chr. 17:23; 2 Chr. 1:9; 6:17 כג וְעַתָּה יְהוָה--הַדָּבָר אֲשֶׁר דִּבַּרְתָּ עַל־עַבְדְּךָ וְעַל־בֵּיתוֹ, יֵאָמֵן עַד־עוֹלָם; וַעֲשֵׂה, כַּאֲשֶׁר דִּבַּרְתָּ. 23 And now, O LORD, let the word that Thou hast spoken concerning Thy servant, and concerning his house, be established for ever, and do as Thou hast spoken.
29605 יֶאֱמָץ 1 Verb - Qal Imperfect - third person masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard ; 1a) (Qal) to be strong, brave, bold ; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure ; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to ; 1d) (Hiphil) to exhibit strength, be strong, feel strong 553 אָמַץ Gen. 25:23 כג וַיֹּאמֶר יְהוָה לָהּ, שְׁנֵי גֹייִם בְּבִטְנֵךְ, וּשְׁנֵי

לְאֻמִּים, מִמֵּעַיִךְ יִפָּרֵדוּ; וּלְאֹם מִלְאֹם יֶאֱמָץ, וְרַב יַעֲבֹד צָעִיר.   23 And the LORD said unto her: Two nations are in thy womb, and two peoples shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger.

29606   יְאַמֵּץ   1   לֹא־יְמַלֵּט   Verb - Piel Imperfect - third person masculine singular   1) to be strong, alert, courageous, brave, stout, bold, solid, hard ; 1a) (Qal) to be strong, brave, bold ; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure ; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to ; 1d) (Hiphil) to exhibit strength, be strong, feel strong   553   אָמַץ   Amos 2:14   יד וְאָבַד מָנוֹס מִקָּל, וְחָזָק לֹא־יְאַמֵּץ כֹּחוֹ; וְגִבּוֹר, לֹא־יְמַלֵּט נַפְשׁוֹ.   14 And flight shall fail the swift, and the strong shall not exert his strength, neither shall the mighty deliver himself;

29607   יֵאמַר   2   Verb - Qal Imperfect - third person masculine singular   1) (P'al) to say, to speak, to command, to tell, to relate   560   אֲמַר   Dan. 2:7; 3:29   ז עֲנוֹ תִנְיָנוּת, וְאָמְרִין: מַלְכָּא, חֶלְמָא יֵאמַר לְעַבְדוֹהִי וּפִשְׁרָה נְהַחֲוֵה.   7 They answered the second time and said: 'Let the king tell his servants the dream, and we will declare the interpretation.'

29608   יֵאָמֵר   3   Verb - Niphal Imperfect - third person masculine singular   1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch   559   אָמַר   Gen. 10:9; Num. 21:14; Psalm 87:5   ט הוּא־הָיָה גִבֹּר־צַיִד, לִפְנֵי יְהוָה; עַל־כֵּן, יֵאָמַר, כְּנִמְרֹד גִּבּוֹר צַיִד, לִפְנֵי יְהוָה.   9 He was a mighty hunter before the LORD; wherefore it is said: 'Like Nimrod a mighty hunter before the LORD.'

29609   יֵאָמֶר   1   Verb - Niphal Imperfect - third person masculine singular   1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch   559   אָמַר   Isa. 4:3;   3 ג וְהָיָה הַנִּשְׁאָר בְּצִיּוֹן, וְהַנּוֹתָר בִּירוּשָׁלִַם--קָדוֹשׁ, יֵאָמֶר לוֹ: כָּל־הַכָּתוּב לַחַיִּים, בִּירוּשָׁלִָם.
And it shall come to pass, that he that is left in Zion, and he that remaineth in Jerusalem, shall be called holy, even every one that is written unto life in Jerusalem;

29610   יֵאָמֵר   15   Verb - Niphal Imperfect - third person masculine singular   1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch   559   אָמַר   Gen. 22:14; 32:29; Num. 23:23; Isa. 19:18; 32:5; 61:6; 62:4; Jer. 4:11; 7:32; 16:14; Ezek. 13:12; Hos. 2:1; Zeph. 3:16   יד וַיִּקְרָא אַבְרָהָם שֵׁם־הַמָּקוֹם הַהוּא, יְהוָה יִרְאֶה, אֲשֶׁר יֵאָמֵר הַיּוֹם, בְּהַר יְהוָה יֵרָאֶה.   14 And Abraham called the name of that place Adonai-jireh; as it is said to this day: 'In the mount where the LORD is seen.'

29611   יֹאמַר   58   Verb - Qal Imperfect - third person masculine singular   1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Gen. 31:8; 41:55; 43:7; Exod. 8:23; 21:5; 22:8; Num. 10:36; Deut. 5:27; 15:16; 1 Sam. 16:16; 20:7; 24:14; 2 Sam. 13:32; 15:26; 16:10; 1 Kings 1:36; 22:8, 14; 2 Chr. 18:7, 13; Est. 2:15; Job 9:12; 37:6; 39:25; Psalm 12:6; 13:5; 118:2; 124:1; 129:1; Prov. 20:9, 14; 23:7; Eccl. 8:4, 17; Isa. 1:11, 18; 8:12; 10:8; 29:16; 33:10, 24; 40:1, 25; 41:6, 21; 44:5, 20; 56:3; 66:9; Jer. 23:34; 42:20; Hos. 2:25; Joel 4:10; Zech. 11:5; 13:9 ח אִם־כֹּה יֹאמַר, נְקֻדִּים יִהְיֶה שְׂכָרֶךָ--וְיָלְדוּ כָל־הַצֹּאן, נְקֻדִּים; וְאִם־כֹּה יֹאמַר, עֲקֻדִּים יִהְיֶה שְׂכָרֶךָ--וְיָלְדוּ כָל־הַצֹּאן, עֲקֻדִּים. 8 If he said thus: The speckled shall be thy wages; then all the flock bore speckled; and if he said thus: The streaked shall be thy wages; then bore all the flock streaked.

29612 יֹאמַר 1 Verb - Qal Imperfect - third person masculine singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Gen. 31:8; 41:55; 43:7; Exod. 8:23; 21:5; 22:8; Num. 10:36; Deut. 5:27; 15:16; 1 Sam. 16:16; 20:7; 24:14; 2 Sam. 13:32; 15:26; 16:10; 1 Kings 1:36; 22:8, 14; 2 Chr. 18:7, 13; Est. 2:15; Job 9:12; 37:6; 39:25; Psalms 12:6; 13:5; 118:2; 124:1; 129:1; Prov. 20:9, 14; 23:7; Eccl. 8:4, 17; Isa. 1:11, 18; 8:12; 10:8; 29:16; 33:10, 24; 40:1, 25; 41:6, 21; 44:5, 20; 56:3; 66:9; Jer. 23:34; 42:20; Hos. 2:25; Joel 4:10; Zech. 11:5; 13:9 ח אִם־כֹּה יֹאמַר, נְקֻדִּים יִהְיֶה שְׂכָרֶךָ--וְיָלְדוּ כָל־הַצֹּאן, נְקֻדִּים; וְאִם־כֹּה יֹאמַר, עֲקֻדִּים יִהְיֶה שְׂכָרֶךָ--וְיָלְדוּ כָל־הַצֹּאן, עֲקֻדִּים. 8 If he said thus: The speckled shall be thy wages; then all the flock bore speckled; and if he said thus: The streaked shall be thy wages; then bore all the flock streaked.

29613 יֹאמֵרוּ 3 Verb - Qal Imperfect - third person masculine plural 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Psalm 145:6, 11; Jer. 5:2 ו וֶעֱזוּז נוֹרְאֹתֶיךָ יֹאמֵרוּ; וגדלותיך (וּגְדֻלָּתְךָ) אֲסַפְּרֶנָּה. 6 And men shall speak of the might of Thy tremendous acts; and I will tell of Thy greatness.

29614 יֹאמְרוּ 50 Verb - Qal Imperfect - third person masculine plural 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Exod. 4:1; 12:26; 32:12; Num. 21:27; Deut. 9:28; 17:11; 32:27; Jos. 8:6; 22:24, 27f; Jdg. 9:54; 12:5; 1 Sam. 8:7; 14:9f; 19:24; 2 Sam. 5:8; 2 Kings 9:37; Job 8:10; 20:7; 34:34; Psalm 35:25; 40:17; 41:6; 79:10; 107:2; 115:2; 118:3f; 126:2; 145:6, 11; Prov. 1:11; Isa. 8:19f; 49:20; Jer. 2:27; 3:16; 5:2; 15:2; 23:7; 31:23, 29; Lam. 2:12; Ezek. 21:12; 37:18; 38:13; Hos. 7:2; 10:3; Joel 2:17; Amos 5:16 א וַיַּעַן מֹשֶׁה, וַיֹּאמֶר, וְהֵן לֹא־יַאֲמִינוּ לִי, וְלֹא יִשְׁמְעוּ בְּקֹלִי: כִּי יֹאמְרוּ, לֹא־נִרְאָה אֵלֶיךָ יְהוָה. 1 And Moses answered and said: 'But, behold, they will not believe me, nor hearken unto my voice; for they will say: The LORD hath not appeared unto thee.'

29615 יֹאמְרֶךָ 1 יֹמְרוּךָ Verb - Qal Imperfect - third person masculine plural | second person masculine singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Psalms 139:20 כ אֲשֶׁר יֹמְרוּךָ, לִמְזִמָּה; נָשׂוּא לַשָּׁוְא עָרֶיךָ. 20 Who utter Thy name with wicked thought, they take it for falsehood, even Thine enemies--

29616 יְאֻנֶּה 1 לֹא־יְאֻנֶּה Verb - Pual Imperfect - third person masculine singular 1) to meet, encounter, approach, be opportune ; 1a) (Piel) to allow to meet, cause to meet ; 1b) (Pual) to be sent, be allowed to meet ; 1c) (Hithpael) to seek occasion (quarrel), cause oneself to meet 579 אָנָה Prov. 12:21 כא לֹא-יְאֻנֶּה לַצַּדִּיק כָּל-אָוֶן; וּרְשָׁעִים, מָלְאוּ רָע. 21 There shall no mischief befall the righteous; but the wicked are filled with evil.

29617 יֵאָנַח 1 Verb - Niphal Imperfect - third person masculine singular 1) (Niphal) sigh, groan (in pain or grief), gasp ; 1a) moan (of cattle) 584 אָנַח Prov. 29:2 ב בִּרְבוֹת צַדִּיקִים, יִשְׂמַח הָעָם; וּבִמְשֹׁל רָשָׁע, יֵאָנַח עָם. 2 When the righteous are increased, the people rejoice; but when the wicked beareth rule, the people sigh.

29618 יֶאֱנַף 1 פֶּן־יֶאֱנַף Verb - Qal Imperfect - third person masculine singular 1) to be angry, to be displeased, to breathe hard ; 1a) (Qal) to be angry (of God) ; 1b) (Hithpael) to be angry (always of God) 599 אָנַף Psalm 2:12 ב נַשְּׁקוּ-בַר, פֶּן-יֶאֱנַף וְתֹאבְדוּ דֶרֶךְ-- כִּי-יִבְעַר כִּמְעַט אַפּוֹ: אַשְׁרֵי, כָּל-חוֹסֵי בוֹ. 12 Do homage in purity, lest He be angry, and ye perish in the way, when suddenly His wrath is kindled. {N} Happy are all they that take refuge in Him. {P}

29619 יֶאֱנֹק 1 Verb - Qal Imperfect - third person masculine singular 1) to cry, groan ; 1a) (Qal) to cry, lament ; 1b) (Niphal) to make lamentation 602 אָנַק Jer. 51:52 נב לָכֵן הִנֵּה־יָמִים בָּאִים, נְאֻם־יְהוָה, וּפָקַדְתִּי, עַל־פְּסִילֶיהָ; וּבְכָל־אַרְצָהּ, יֶאֱנֹק חָלָל. 52 Wherefore, behold, the days come, saith the LORD, that I will do judgment upon her graven images; and through all her land the wounded shall groan.

29620 יֶאֱסֹף 3 Verb - Qal Imperfect - third person masculine singular 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף 2 Kings 5:3; Job 34:14; 39:12 ג וַתֹּאמֶר, אֶל־גְּבִרְתָּהּ, אַחֲלֵי אֲדֹנִי, לִפְנֵי הַנָּבִיא אֲשֶׁר בְּשֹׁמְרוֹן; אָז יֶאֱסֹף אֹתוֹ, מִצָּרַעְתּוֹ. 3 And she said unto her mistress: 'Would that my lord were with the prophet that is in Samaria! then would he recover him of his leprosy.'

29621 יֵאָסֵף 9 Verb - Niphal Imperfect - third person masculine singular 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with

others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף
Exod. 9:19; Num. 11:22; 20:24, 26; 2 Sam. 17:11, 13; Job 27:19; Isa. 49:5; 60:20 יט
וְעַתָּה, שְׁלַח הָעֵז אֶת־מִקְנְךָ, וְאֵת כָּל־אֲשֶׁר לְךָ, בַּשָּׂדֶה: כָּל־הָאָדָם וְהַבְּהֵמָה אֲשֶׁר־יִמָּצֵא בַשָּׂדֶה, וְלֹא
יֵאָסֵף הַבַּיְתָה--וְיָרַד עֲלֵהֶם הַבָּרָד, וָמֵתוּ. 19 Now therefore send, hasten in thy cattle and all that thou hast in the field; for every man and beast that shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.'

29622 יֵאָסֵפוּ 2 Verb - Niphal Imperfect - third person masculine plural
1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף
2 Sam. 14:14; Hos. 4:3 יד כִּי־מוֹת נָמוּת--וְכַמַּיִם הַנִּגָּרִים אַרְצָה, אֲשֶׁר לֹא יֵאָסֵפוּ; וְלֹא־יִשָּׂא
אֱלֹהִים, נֶפֶשׁ, וְחָשַׁב מַחֲשָׁבוֹת, לְבִלְתִּי יִדַּח מִמֶּנּוּ נִדָּח. 14 For we must needs die, and are as water spilt on the ground, which cannot be gathered up again; neither doth God respect any person; but let him devise means, that he that is banished be not an outcast from him.

29623 יֵאָסְפוּ 4 Verb - Niphal Imperfect - third person masculine plural
1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף
Gen. 29:8; Ezr. 9:4; Jer. 8:2; 25:33 ח וַיֹּאמְרוּ, לֹא נוּכַל, עַד אֲשֶׁר יֵאָסְפוּ כָּל־הָעֲדָרִים, וְגָלְלוּ
אֶת־הָאֶבֶן מֵעַל פִּי הַבְּאֵר; וְהִשְׁקִינוּ, הַצֹּאן. 8 And they said: 'We cannot, until all the flocks be gathered together, and they roll the stone from the well's mouth; then we water the sheep.'

29624 יֵאָסֵפוּן 1 Verb - Niphal Imperfect - third person masculine plural | paragogic nun 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף Psalm 104:22 כב תִּזְרַח הַשֶּׁמֶשׁ, יֵאָסֵפוּן; וְאֶל-
מְעוֹנֹתָם, יִרְבָּצוּן. 22 The sun ariseth, they slink away, and couch in their dens.

29625 יַאַסְפֶךָ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף Isa. 58:8 ח אָז יִבָּקַע כַּשַּׁחַר אוֹרֶךָ,
וַאֲרֻכָתְךָ מְהֵרָה תִצְמָח; וְהָלַךְ לְפָנֶיךָ צִדְקֶךָ, כְּבוֹד יְהוָה יַאַסְפֶךָ. 8 Then shall thy light break forth as the morning, and thy healing shall spring forth speedily; and thy righteousness shall go before thee, the glory of the LORD shall be thy rearward.

29626 יַאַסְפֵנִי 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף Psalm 27:10 י כִּי-אָבִי וְאִמִּי עֲזָבוּנִי; וַיהוָה יַאַסְפֵנִי.
10 For though my father and my mother have forsaken me, the LORD will take me up.

29627 יֶאְסֹר 1 מִי־יֶאְסֹר Verb - Qal Imperfect - third person masculine singular 1) to tie, bind, imprison ; 1a) (Qal) ; 1a1) to tie, bind ; 1a2) to tie, harness ; 1a3) to bind (with cords) ; 1a4) to gird (rare and late) ; 1a5) to begin the battle, make the attack ; 1a6) of obligation of oath (figurative) ; 1b) (Niphal) to be imprisoned, bound ; 1c) (Pual) to be taken prisoner 631 אָסַר 1 Kings 20:14 יד וַיֹּאמֶר אַחְאָב,
בְּמִי, וַיֹּאמֶר כֹּה־אָמַר יְהוָה, בְּנַעֲרֵי שָׂרֵי הַמְּדִינוֹת; וַיֹּאמֶר מִי־יֶאְסֹר הַמִּלְחָמָה, וַיֹּאמֶר אָתָּה. 14
And Ahab said: 'By whom?' And he said: 'Thus saith the LORD: By the young men of the princes of the provinces.' Then he said: 'Who shall begin the battle?' And he answered: 'Thou.'

29628 יֵאָסֵר 1 Verb - Niphal Imperfect - third person masculine singular 1) to tie, bind, imprison ; 1a) (Qal) ; 1a1) to tie, bind ; 1a2) to tie, harness ; 1a3) to bind (with cords) ; 1a4) to gird (rare and late) ; 1a5) to begin the battle, make the attack ; 1a6) of obligation of oath (figurative) ; 1b) (Niphal) to be imprisoned, bound ; 1c) (Pual) to be taken prisoner 631 אָסַר Gen. 42:19 יט אִם־כֵּנִים אַתֶּם־־אֲחִיכֶם אֶחָד,
יֵאָסֵר בְּבֵית מִשְׁמַרְכֶם; וְאַתֶּם לְכוּ הָבִיאוּ, שֶׁבֶר רַעֲבוֹן בָּתֵּיכֶם. 19 if ye be upright men, let one of your brethren be bound in your prison-house; but go ye, carry corn for the famine of your houses;

29629 יַאַסְרוּנִי 1 Verb - Qal Imperfect - third person masculine plural | first person common singular 1) to tie, bind, imprison ; 1a) (Qal) ; 1a1) to tie, bind ; 1a2) to tie, harness ; 1a3) to bind (with cords) ; 1a4) to gird (rare and late) ; 1a5) to begin the

battle, make the attack ; 1a6) of obligation of oath (figurative) ; 1b) (Niphal) to be imprisoned, bound ; 1c) (Pual) to be taken prisoner 631 אָסַר Jdg. 16:11
יא וַיֹּאמֶר אֵלֶיהָ--אִם־אָסוֹר יַאַסְרוּנִי בַּעֲבֹתִים חֲדָשִׁים, אֲשֶׁר לֹא־נַעֲשָׂה בָהֶם מְלָאכָה: וְחָלִיתִי וְהָיִיתִי, כְּאַחַד הָאָדָם. 11 And he said unto her: 'If they only bind me with new ropes wherewith no work hath been done, then shall I become weak, and be as any other man.'

29630 יַאַסְרֻנִי 1 אִם־יַאַסְרֻנִי Verb - Qal Imperfect - third person masculine plural | first person common singular 1) to tie, bind, imprison ; 1a) (Qal) ; 1a1) to tie, bind ; 1a2) to tie, harness ; 1a3) to bind (with cords) ; 1a4) to gird (rare and late) ; 1a5) to begin the battle, make the attack ; 1a6) of obligation of oath (figurative) ; 1b) (Niphal) to be imprisoned, bound ; 1c) (Pual) to be taken prisoner 631 אָסַר Jdg. 16:7
ז וַיֹּאמֶר אֵלֶיהָ, שִׁמְשׁוֹן, אִם־יַאַסְרֻנִי בְּשִׁבְעָה יְתָרִים לַחִים, אֲשֶׁר לֹא־חֹרָבוּ--וְחָלִיתִי וְהָיִיתִי, כְּאַחַד הָאָדָם. 7 And Samson said unto her: 'If they bind me with seven fresh bowstrings that were never dried, then shall I become weak, and be as any other man.'

29631 יֹאפוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to bake ; 1a) (Qal) ; 1a1) to bake ; 1a2) (subst) baker ; 1b) (Niphal) to be baked, baked
644 אָפָה Ezek. 46:20 כ וַיֹּאמֶר אֵלַי--זֶה הַמָּקוֹם אֲשֶׁר יְבַשְּׁלוּ־שָׁם הַכֹּהֲנִים, אֶת־הָאָשָׁם וְאֶת־הַחַטָּאת: אֲשֶׁר יֹאפוּ אֶת־הַמִּנְחָה, לְבִלְתִּי הוֹצִיא אֶל־הֶחָצֵר הַחִיצוֹנָה לְקַדֵּשׁ אֶת־הָעָם.
20 And he said unto me: 'This is the place where the priests shall boil the guilt-offering and the sin-offering, where they shall bake the meal-offering; that they bring them not forth into the outer court, to sanctify the people.'

29632 יֵאָצֵר 1 Verb - Niphal Imperfect - third person masculine singular 1) to store up, save, lay up ; 1a) (Qal) to store up, make treasurer ; 1b) (Niphal) treasured
686 אָצַר Isa. 23:18 יח וְהָיָה סַחְרָהּ וְאֶתְנַנָּהּ, קֹדֶשׁ לַיהוָה--לֹא יֵאָצֵר, וְלֹא יֵחָסֵן: כִּי לַיֹּשְׁבִים לִפְנֵי יְהוָה, יִהְיֶה סַחְרָהּ, לֶאֱכֹל לְשָׂבְעָה, וְלִמְכַסֶּה עָתִיק. {פ} 18 And her gain and her hire shall be holiness to the LORD; it shall not be treasured nor laid up; for her gain shall be for them that dwell before the LORD, to eat their fill, and for stately clothing. {P}

29633 יָאֵר 2 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to be or become light, shine ; 1a) (Qal) ; 1a1) to become light (day); 1a2) to shine (of the sun) ; 1a3) to become bright ; 1b) (Niphal) ; 1b1) to be illuminated ; 1b2) to become lighted up ; 1c) (Hiphil) ; 1c1) to give light, shine (of sun, moon, and stars) ; 1c2) to illumine, light up, cause to shine, shine ; 1c3) to kindle, light (candle, wood) ; 1c4) lighten (of the eyes, his law, etc) ; 1c5) to make shine (of the face) 215 אוֹר Num. 6:25; Psalms 67:2 כה יָאֵר יְהוָה פָּנָיו אֵלֶיךָ, וִיחֻנֶּךָּ. {ס} 25 The LORD make His face to shine upon thee, and be gracious unto thee; {S}

29634 יְאֹר 2 Noun proper - feminine singular 1) river, stream, canal, Nile, Nile-canal ; 1a) stream, river (Nile) ; 1b) Nile-arms, Nile-canals ; 1c) watercourses; 1d) shafts (mining) ; 1e) river (in general) 2975 יְאֹר Ezek. 29:9; Zech. 10:11
ט וְהָיְתָה אֶרֶץ־מִצְרַיִם לִשְׁמָמָה וְחָרְבָּה, וְיָדְעוּ כִּי־אֲנִי יְהוָה: יַעַן אָמַר יְאֹר לִי, וַאֲנִי עָשִׂיתִי. 9 And the land of Egypt shall be desolate and waste, and they shall know that I am the LORD; because he hath said: The river is mine, and I have made it.

29635 יֶאֱרֹב 2 Verb - Qal Imperfect - third person masculine singular 1) to lie in wait, ambush, lurk ; 1a) (Qal) ; 1a1) to lie in wait ; 1a2) ambush (participle as subst) ; 1b) (Piel) ambushers, liers-in-wait (pl. participle) ; 1c) (Hiphil) to lay an ambush
693 אָרַב Psalm 10:9 x 2 ט יֶאֱרֹב בַּמִּסְתָּר, כְּאַרְיֵה בְסֻכֹּה-- יֶאֱרֹב, לַחֲטוֹף עָנִי;
יַחְטֹף עָנִי, בְּמָשְׁכוֹ בְרִשְׁתּוֹ. 9 He lieth in wait in a secret place as a lion in his lair, he lieth in wait to catch the poor; {N} he doth catch the poor, when he draweth him up in his net.
29636 יֶאֱרֹבוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to lie in wait, ambush, lurk ; 1a) (Qal) ; 1a1) to lie in wait ; 1a2) ambush (participle as subst) ; 1b) (Piel) ambushers, liers-in-wait (pl. participle) ; 1c) (Hiphil) to lay an ambush
693 אָרַב Prov. 1:18; Mic. 7:2 יח וְהֵם, לְדָמָם יֶאֱרֹבוּ; יִצְפְּנוּ, לְנַפְשֹׁתָם.
18 And these lie in wait for their own blood, they lurk for their own lives.
29637 יֶאֱרֹגוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to weave ; 1a) (Qal) ; 1a1) to weave (cloth) ; 1a2) to braid (Samson's hair) ; 1a3) weaver (subst.) ; 1a4) intrigue (fig.) 707 אָרַג Isa. 59:5 ה בֵּיצֵי צִפְעוֹנִי בִּקֵּעוּ,
וְקוּרֵי עַכָּבִישׁ יֶאֱרֹגוּ; הָאֹכֵל מִבֵּיצֵיהֶם יָמוּת, וְהַזּוּרֶה תִּבָּקַע אֶפְעֶה. 5 They hatch basilisks' eggs, and weave the spider's web; he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper.
29638 יְאֹרִי 1 יְאֹרִיי Noun - masculine singular construct | first person common singular 1) river, stream, canal, Nile, Nile-canal ; 1a) stream, river (Nile) ; 1b) Nile-arms, Nile-canals ; 1c) watercourses; 1d) shafts (mining) ; 1e) river (in general)
2975 יְאֹר Ezek. 29:3 ג דַּבֵּר וְאָמַרְתָּ כֹּה־אָמַר אֲדֹנָי יְהוִה, הִנְנִי עָלֶיךָ פַּרְעֹה מֶלֶךְ־
מִצְרַיִם, הַתַּנִּים הַגָּדוֹל, הָרֹבֵץ בְּתוֹךְ יְאֹרָיו: אֲשֶׁר אָמַר לִי יְאֹרִי, וַאֲנִי עֲשִׂיתִנִי. 3 speak, and say: Thus saith the Lord GOD: behold, I am against thee, Pharaoh King of Egypt, the great dragon that lieth in the midst of his rivers, that hath said: My river is mine own, and I have made it for myself.
29639 יְאֹרֵי 4 Noun - masculine plural construct 1) river, stream, canal, Nile, Nile-canal ; 1a) stream, river (Nile) ; 1b) Nile-arms, Nile-canals ; 1c) watercourses; 1d) shafts (mining) ; 1e) river (in general) 2975 יְאֹר 2 Kings 19:24; Isa. 7:18; 19:6; 37:25 כד אֲנִי קַרְתִּי, וְשָׁתִיתִי מַיִם זָרִים; וְאַחְרִב, בְּכַף־פְּעָמַי, כֹּל, יְאֹרֵי מָצוֹר. 24 I have digged and drunk strange waters, and with the sole of my feet have I dried up all the rivers of Egypt.
29640 יְאֹרֵיהֶם 2 עַל־יְאֹרֵיהֶם Noun - masculine plural construct | third person masculine plural 1) river, stream, canal, Nile, Nile-canal ; 1a) stream, river (Nile) ; 1b) Nile-arms, Nile-canals ; 1c) watercourses; 1d) shafts (mining) ; 1e) river (in general) 2975 יְאֹר Exod. 7:19; Psalms 78:44 יט וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה,
אֱמֹר אֶל־אַהֲרֹן קַח מַטְּךָ וּנְטֵה־יָדְךָ עַל־מֵימֵי מִצְרַיִם עַל־נַהֲרֹתָם עַל־יְאֹרֵיהֶם וְעַל־אַגְמֵיהֶם וְעַל כָּל־
מִקְוֵה מֵימֵיהֶם--וְיִהְיוּ־דָם; וְהָיָה דָם בְּכָל־אֶרֶץ מִצְרַיִם, וּבָעֵצִים וּבָאֲבָנִים. 19 And the LORD said unto Moses: 'Say unto Aaron: Take thy rod, and stretch out thy hand over the waters of Egypt, over their rivers, over their streams, and over their pools, and over all their ponds of water, that they may become blood; and there shall be blood throughout all the land of Egypt, both in vessels of wood and in vessels of stone.'

29641 יְאֹרָיו 1 Noun - masculine plural construct | third person masculine singular 1) river, stream, canal, Nile, Nile-canal ; 1a) stream, river (Nile) ; 1b) Nile-arms, Nile-canals ; 1c) watercourses; 1d) shafts (mining) ; 1e) river (in general) 2975 יְאֹר Ezek. 29:3 ג דַּבֵּר וְאָמַרְתָּ כֹּה־אָמַר אֲדֹנָי יְהוִה, הִנְנִי עָלֶיךָ פַּרְעֹה מֶלֶךְ־מִצְרַיִם, הַתַּנִּים הַגָּדוֹל, הָרֹבֵץ בְּתוֹךְ יְאֹרָיו: אֲשֶׁר אָמַר לִי יְאֹרִי, וַאֲנִי עֲשִׂיתִנִי. 3 speak, and say: Thus saith the Lord GOD: behold, I am against thee, Pharaoh King of Egypt, the great dragon that lieth in the midst of his rivers, that hath said: My river is mine own, and I have made it for myself.

29642 יַאֲרִיכוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to be long, prolong ; 1a) (Qal) to be long ; 1b) (Hiphil) ; 1b1) to prolong (days) ; 1b2) to make long (tent cords) ; 1b3) to grow long, continue long 748 אָרַךְ Deut. 25:15 טו אֶבֶן שְׁלֵמָה וָצֶדֶק יִהְיֶה־לָּךְ, אֵיפָה שְׁלֵמָה וָצֶדֶק יִהְיֶה־לָּךְ--לְמַעַן, יַאֲרִיכוּ יָמֶיךָ, עַל הָאֲדָמָה, אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ. 15 A perfect and just weight shalt thou have; a perfect and just measure shalt thou have; that thy days may be long upon the land which the LORD thy God giveth thee.

29643 יַאֲרִיכֻן 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic nun 1) to be long, prolong ; 1a) (Qal) to be long ; 1b) (Hiphil) ; 1b1) to prolong (days) ; 1b2) to make long (tent cords) ; 1b3) to grow long, continue long 748 אָרַךְ Deut. 5:16 טז לֹא תִרְצָח, {ס} וְלֹא תִנְאָף; {ס} וְלֹא תִגְנֹב, {ס} וְלֹא־תַעֲנֶה בְרֵעֲךָ עֵד שָׁוְא. {ס} 16 Thou shalt not murder. {S} Neither shalt thou commit adultery. {S} Neither shalt thou steal. {S} Neither shalt thou bear false witness against thy neighbour. {S}

29644 יַאֲרִיךְ 5 Verb - Hiphil Imperfect - third person masculine singular 1) to be long, prolong ; 1a) (Qal) to be long ; 1b) (Hiphil) ; 1b1) to prolong (days) ; 1b2) to make long (tent cords) ; 1b3) to grow long, continue long 748 אָרַךְ Deut. 17:20; Prov. 28:2, 16; Eccl. 8:13; Isa. 53:10 כ לְבִלְתִּי רוּם־לְבָבוֹ מֵאֶחָיו, וּלְבִלְתִּי סוּר מִן־הַמִּצְוָה יָמִין וּשְׂמֹאול--לְמַעַן יַאֲרִיךְ יָמִים עַל־מַמְלַכְתּוֹ הוּא וּבָנָיו, בְּקֶרֶב יִשְׂרָאֵל. {ס} 20 that his heart be not lifted up above his brethren, and that he turn not aside from the commandment, to the right hand, or to the left; to the end that he may prolong his days in his kingdom, he and his children, in the midst of Israel. {S}

29645 יְאֹרֶיךָ 5 דְּגַת־יְאֹרֶיךָ Noun - masculine plural construct | second person masculine singular 1) river, stream, canal, Nile, Nile-canal ; 1a) stream, river (Nile) ; 1b) Nile-arms, Nile-canals ; 1c) watercourses; 1d) shafts (mining) ; 1e) river (in general) 2975 יְאֹר Ezek. 29:4f, 10 ד וְנָתַתִּי חחיים (חַחִים) בִּלְחָיֶיךָ, וְהִדְבַּקְתִּי דְגַת־יְאֹרֶיךָ בְּקַשְׂקְשֹׂתֶיךָ; וְהַעֲלִיתִיךָ, מִתּוֹךְ יְאֹרֶיךָ, וְאֵת כָּל־דְּגַת יְאֹרֶיךָ, בְּקַשְׂקְשֹׂתֶיךָ תִּדְבָּק. 4 And I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales; and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales.

29646 יְאֹרִים 3 Noun - masculine plural 1) river, stream, canal, Nile, Nile-canal ; 1a) stream, river (Nile) ; 1b) Nile-arms, Nile-canals ; 1c) watercourses; 1d) shafts (mining) ; 1e) river (in general) 2975 יְאֹר Job 28:10; Isa. 33:21; Ezek.

30:12 י בַּצּוּרוֹת, יְאֹרִים בִּקֵּעַ; וְכָל-יְקָר, רָאֲתָה עֵינוֹ. 10 He cutteth out channels
among the rocks; and his eye seeth every precious thing.
29647 יַאַרְכוּ 1 Verb - Qal Imperfect - third person masculine plural 1)
to be long, prolong ; 1a) (Qal) to be long ; 1b) (Hiphil) ; 1b1) to prolong (days) ; 1b2) to
make long (tent cords) ; 1b3) to grow long, continue long 748 אָרַךְ Ezek.
12:22 כב בֶּן־אָדָם, מָה־הַמָּשָׁל הַזֶּה לָכֶם, עַל־אַדְמַת יִשְׂרָאֵל, לֵאמֹר: יַאַרְכוּ, הַיָּמִים, וְאָבַד, כָּל־
חָזוֹן. 22 'Son of man, what is that proverb that ye have in the land of Israel, saying: The
days are prolonged, and every vision faileth?
29648 יַאֲרִכוּן 1 Verb - Hiphil Imperfect - third person masculine plural |
paragogic nun 1) to be long, prolong ; 1a) (Qal) to be long ; 1b) (Hiphil) ; 1b1) to
prolong (days) ; 1b2) to make long (tent cords) ; 1b3) to grow long, continue long 748
אָרַךְ Exod. 20:12 יב לֹא תִרְצָח, {ס} לֹא תִנְאָף; {ס} לֹא תִגְנֹב, {ס} לֹא־תַעֲנֶה
בְרֵעֲךָ עֵד שָׁקֶר. {ס} 12 Thou shalt not murder. {S} Thou shalt not commit adultery.
{S} Thou shalt not steal. {S} Thou shalt not bear false witness against thy neighbour. {S}
29649 יַאֲרִכֻן 1 Verb - Hiphil Imperfect - third person masculine plural |
paragogic nun 1) to be long, prolong ; 1a) (Qal) to be long ; 1b) (Hiphil) ; 1b1) to
prolong (days) ; 1b2) to make long (tent cords) ; 1b3) to grow long, continue long 748
אָרַךְ Deut. 6:2 ב לְמַעַן תִּירָא אֶת־יְהוָה אֱלֹהֶיךָ, לִשְׁמֹר אֶת־כָּל־חֻקֹּתָיו וּמִצְוֺתָיו אֲשֶׁר
אָנֹכִי מְצַוֶּךָ, אַתָּה וּבִנְךָ וּבֶן־בִּנְךָ, כֹּל יְמֵי חַיֶּיךָ--וּלְמַעַן, יַאֲרִכֻן יָמֶיךָ. 2 that thou mightest fear
the LORD thy God, to keep all His statutes and His commandments, which I command thee,
thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be
prolonged.
29650 יֹאָשׁ 1 Noun proper - masculine singular Joash = |given by the
Lord|; 1) son of king Ahaziah and the 8th king of Judah ; 2) son of king Jehoahaz and the
12th king of the northern kingdom of Israel ; 3) father of Gideon ; 4) a son of king Ahab ; 5)
a descendant ofShelah the son of Judah; either the son ofShelah or the son of Jokim ; 6) son
ofShemaah of Gibeah who resorted to David at Ziklag 3101 יוֹאָשׁ 2
Chronicles 24:1 א בֶּן־שֶׁבַע שָׁנִים, יֹאָשׁ בְּמָלְכוֹ, וְאַרְבָּעִים שָׁנָה, מָלַךְ בִּירוּשָׁלִָם; וְשֵׁם אִמּוֹ, צִבְיָה
מִבְּאֵר שָׁבַע. 1 Joash was seven years old when he began to reign; and he reigned forty
years in Jerusalem; and his mother's name was Zibiah of Beer-sheba.
29651 יֹאשִׁיָּה 1 Noun proper - masculine singular Josiah = |whom
Jehovah heals|; 1) son of Amon by Jedidah who succeeded his father to the throne of Judah
and reigned for 31 years; his reign is noteworthy for the great revivals back to the worship of
Jehovah which he led ; 2) a returned exile and son of Zephaniah at whose house took place
the solemn and symbolical crowning of Joshua the high priest in the time of Zechariah the
prophet 2977 יֹאשִׁיָּה; Zech. 6:10 י לָקוֹחַ, מֵאֵת הַגּוֹלָה, מֵחֶלְדַּי, וּמֵאֵת
טוֹבִיָּה וּמֵאֵת יְדַעְיָה; וּבָאתָ אַתָּה, בַּיּוֹם הַהוּא, וּבָאתָ בֵּית יֹאשִׁיָּה בֶן־צְפַנְיָה, אֲשֶׁר־בָּאוּ מִבָּבֶל. 10
'Take of them of the captivity, even of Heldai, of Tobijah, and of Jedaiah, that are come from
Babylon; and come thou the same day, and go into the house of Josiah the son of Zephaniah;
29652 יֹאשִׁיָּהוּ 50 Noun proper - masculine singular Josiah = |whom
Jehovah heals|; 1) son of Amon by Jedidah who succeeded his father to the throne of Judah

and reigned for 31 years; his reign is noteworthy for the great revivals back to the worship of Jehovah which he led ; 2) a returned exile and son of Zephaniah at whose house took place the solemn and symbolical crowning of Joshua the high priest in the time of Zechariah the prophet 2977 יֹאשִׁיָּה; 1 Kings 13:2; 2 Kings 21:24, 26; 22:1, 3; 23:16, 19, 23f, 28ff, 34; 1 Chr. 3:14f; 2 Chr. 33:25; 34:1, 33; 35:1, 7, 16, 18ff, 22ff; 36:1; Jer. 1:2f; 3:6; 22:11, 18; 25:1; 26:1; 35:1; 36:1f, 9; 37:1; 45:1; 46:2; Zeph. 1:1 ב וַיִּקְרָא עַל־הַמִּזְבֵּחַ, בִּדְבַר יְהוָה, וַיֹּאמֶר מִזְבֵּחַ מִזְבֵּחַ, כֹּה אָמַר יְהוָה: הִנֵּה־בֵן נוֹלָד לְבֵית־דָּוִד, יֹאשִׁיָּהוּ שְׁמוֹ, וְזָבַח עָלֶיךָ אֶת־כֹּהֲנֵי הַבָּמוֹת הַמַּקְטִרִים עָלֶיךָ, וְעַצְמוֹת אָדָם יִשְׂרְפוּ עָלֶיךָ. 2 And he cried against the altar by the word of the LORD, and said: 'O altar, altar, thus saith the LORD: Behold, a son shall be born unto the house of David, Josiah by name; and upon thee shall he sacrifice the priests of the high places that offer upon thee, and men's bones shall they burn upon thee.'

29653 יֶאְשַׁם 2 כִּי־יֶאְשַׁם Verb - Qal Imperfect - third person masculine singular 1) to offend, be guilty, trespass ; 1a) (Qal) ; 1a1) to do wrong, offend, trespass, commit an offense, do injury ; 1a2) to be or become guilty ; 1a3) to be held guilty ; 1a4) to be incriminated ; 1b) (Niphal) to suffer punishment ; 1c) (Hiphil) to declare guilty ; 2) (TWOT) to be desolate, acknowledge offense 816 אָשַׁם Lev. 5:5; Hos. 4:15 ה וְהָיָה כִי-יֶאְשַׁם, לְאַחַת מֵאֵלֶּה: וְהִתְוַדָּה--אֲשֶׁר חָטָא, עָלֶיהָ. 5 and it shall be, when he shall be guilty in one of these things, that he shall confess that wherein he hath sinned;

29654 יֶאְשָׁמוּ 4 Verb - Qal Imperfect - third person masculine plural 1) to offend, be guilty, trespass ; 1a) (Qal) ; 1a1) to do wrong, offend, trespass, commit an offense, do injury ; 1a2) to be or become guilty ; 1a3) to be held guilty ; 1a4) to be incriminated ; 1b) (Niphal) to suffer punishment ; 1c) (Hiphil) to declare guilty ; 2) (TWOT) to be desolate, acknowledge offense 816 אָשַׁם Psalm 34:22; Jer. 2:3; Hos. 10:2; Zech. 11:5 כב תְּמוֹתֵת רָשָׁע רָעָה; וְשֹׂנְאֵי צַדִּיק יֶאְשָׁמוּ. 22 Evil shall kill the wicked; and they that hate the righteous shall be held guilty.

29655 יֶאְשְׁמוּ 3 Verb - Qal Imperfect - third person masculine plural 1) to offend, be guilty, trespass ; 1a) (Qal) ; 1a1) to do wrong, offend, trespass, commit an offense, do injury ; 1a2) to be or become guilty ; 1a3) to be held guilty ; 1a4) to be incriminated ; 1b) (Niphal) to suffer punishment ; 1c) (Hiphil) to declare guilty ; 2) (TWOT) to be desolate, acknowledge offense 816 אָשַׁם 2 Chr. 19:10; Psalms 34:23; Hos. 5:15 י וְכָל־רִיב אֲשֶׁר־יָבוֹא עֲלֵיכֶם מֵאֲחֵיכֶם הַיֹּשְׁבִים בְּעָרֵיהֶם, בֵּין־דָּם לְדָם בֵּין־תּוֹרָה לְמִצְוָה לְחֻקִּים וּלְמִשְׁפָּטִים, וְהִזְהַרְתֶּם אֹתָם, וְלֹא יֶאְשְׁמוּ לַיהוָה וְהָיָה־קֶצֶף עֲלֵיכֶם וְעַל־אֲחֵיכֶם: כֹּה תַעֲשׂוּן, וְלֹא תֶאְשָׁמוּ. 10 And whensoever any controversy shall come to you from your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and ordinances, ye shall warn them, that they be not guilty towards the LORD, and so wrath come upon you and upon your brethren; thus shall ye do, and ye shall not be guilty.

29656 יְאֻשַּׁר 1 וְאֻשַּׁרqere יְאֻשַּׁר ;kethib; Verb - Pual Imperfect - third person masculine singular homonym 2 kethib 1) to go straight, walk, go on, advance, make progress; 1a)(Qal) to go straight on, make progress ; 1b) (Piel) ; 1b1) to go straight on, advance ; 1b2) to lead on (causative) ; 1b3) to set right, righten ; 1b4) to pronounce happy, call blessed ; 1c) (Pual) ; 1c1) to be advanced, be led on ; 1c2) to be made happy, be blessed

833 אשר Psalm 41:2/3 ג יְהוָה, יִשְׁמְרֵהוּ וִיחַיֵּהוּ--יאשר (וְאֻשַּׁר) בָּאָרֶץ; וְאַל-
תִּתְּנֵהוּ, בְּנֶפֶשׁ אֹיְבָיו. 3 The LORD preserve him, and keep him alive, let him be called
happy in the land; and deliver not Thou him unto the greed of his enemies.

29657 יְאַשְּׁרוּהוּ 1 Verb - Piel Imperfect - third person masculine plural | third
person masculine singular 1) to go straight, walk, go on, advance, make progress;
1a)(Qal) to go straight on, make progress ; 1b) (Piel) ; 1b1) to go straight on, advance ; 1b2)
to lead on (causative) ; 1b3) to set right, righten ; 1b4) to pronounce happy, call blessed ; 1c)
(Pual) ; 1c1) to be advanced, be led on ; 1c2) to be made happy, be blessed 833
אָשַׁר Psalm 72:17 יז יְהִי שְׁמוֹ, לְעוֹלָם-- לִפְנֵי-שֶׁמֶשׁ, ינין (יִנּוֹן) שְׁמוֹ: וְיִתְבָּרְכוּ בוֹ; כָּל-
גּוֹיִם יְאַשְּׁרוּהוּ. 17 May his name endure for ever; may his name be continued as long as
the sun; {N} may men also bless themselves by him; may all nations call him happy.

29658 יָאָתָה 1 Verb - Qal Perfect - third person feminine singular 1)
(Qal) to pertain to, befit, be befitting 2969 יָאָה Jer. 10:7 ז מִי לֹא יִרָאֲךָ
מֶלֶךְ הַגּוֹיִם, כִּי לְךָ יָאָתָה: כִּי בְכָל־חַכְמֵי הַגּוֹיִם וּבְכָל־מַלְכוּתָם, מֵאֵין כָּמוֹךָ. 7 Who would
not fear Thee, O king of the nations? For it befitteth Thee; forasmuch as among all the wise
men of the nations, and in all their royalty, there is none like unto Thee.

29659 יֶאֱתֶה 2 Verb - Qal Imperfect - third person masculine singular 1)
to come, arrive ; 1a) (Qal) to come (of men, time, beasts, calamity); 1b) (Hiphil) to bring
857 אָתָה Job 37:22; Prov. 1:27 כב מִצָּפוֹן, זָהָב יֶאֱתֶה; עַל-אֱלוֹהַּ, נוֹרָא הוֹד.
22 Out of the north cometh golden splendour, about God is terrible majesty.

29660 יֵאֹתוּ 1 Verb - Niphal Imperfect - third person masculine plural 1)
(Niphal) to consent, agree 225 אות Gen. 34:22 כב אַךְ־בְּזֹאת יֵאֹתוּ לָנוּ
הָאֲנָשִׁים, לָשֶׁבֶת אִתָּנוּ־־לִהְיוֹת, לְעַם אֶחָד: בְּהִמּוֹל לָנוּ כָּל־זָכָר, כַּאֲשֶׁר הֵם נִמֹּלִים. 22 Only on
this condition will the men consent unto us to dwell with us, to become one people, if every
male among us be circumcised, as they are circumcised.

29661 יֶאֱתָיוּ 3 Verb - Qal Imperfect - third person masculine plural 1)
to come, arrive ; 1a) (Qal) to come (of men, time, beasts, calamity); 1b) (Hiphil) to bring
857 אָתָה Job 16:22; 30:14; Psalms 68:32 כב כִּי־שְׁנוֹת מִסְפָּר יֶאֱתָיוּ; וְאֹרַח לֹא־
אָשׁוּב אֶהֱלֹךְ. 22 For the years that are few are coming on, and I shall go the way whence
I shall not return.

29662 יְאָתְרַי 1 Noun proper - masculine singular Jeaterai = |whom
Jehovah leads|; 1) a Gershonite Levite, son of Zerah 2979 יְאָתְרַי 1 Chr. 6:6
ו יוֹאָח בְּנוֹ עִדּוֹ בְנוֹ, זֶרַח בְּנוֹ יְאָתְרַי בְּנוֹ. 6 Joah his son, Iddo his son, Zerah his son,
Jeatherai his son.

29663 יָבִא 5 Verb - Hiphil Imperfect - third person masculine singular 1)
to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a)
to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to
pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ;
1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring
against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ;
1c2) to be introduced, be put 935 בוא Num. 6:10; Psalms 78:29; Eccl. 12:14;

Cant. 8:11; Dan. 11:8 י וּבַיּוֹם הַשְּׁמִינִי, יָבִא שְׁתֵּי תֹרִים, אוֹ שְׁנֵי, בְּנֵי יוֹנָה: אֶל-הַכֹּהֵן--אֶל-פֶּתַח, אֹהֶל מוֹעֵד. 10 And on the eighth day he shall bring two turtledoves, or two young pigeons, to the priest, to the door of the tent of meeting.

29664 יָבֹא 61 כִּי־יָבֹא Verb - Qal Imperfect Jussive - third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Gen. 49:10; Exod. 18:15, 23; 21:3; 22:8; 29:30; Lev. 14:36, 48; 16:2f; 21:11, 23; Num. 6:6; 20:24; 27:17; 31:23; Deut. 1:38; 18:6; 19:5; 23:2ff, 9, 11f; 25:5; 29:21; Jdg. 13:12, 17; 14:18; 1 Sam. 2:34; 2 Sam. 15:37; 1 Kings 14:13; 2 Kings 5:8; 6:32; 19:32f; 2 Chr. 23:19; 25:7; Ezr. 10:14; Job 3:6, 25; Psalm 37:13; 50:3; 55:6; 121:1; Prov. 7:20; 18:17; Cant. 4:16; Isa. 52:1; Jer. 6:26; 17:8; 37:19; Lam. 4:12; Ezek. 44:2; Hab. 2:3 י לֹא־יָסוּר שֵׁבֶט מִיהוּדָה, וּמְחֹקֵק מִבֵּין רַגְלָיו, עַד כִּי־יָבֹא שִׁילֹה, וְלוֹ יִקְּהַת עַמִּים. 10 The sceptre shall not depart from Judah, nor the ruler's staff from between his feet, as long as men come to Shiloh; and unto him shall the obedience of the peoples be.

29665 יְבִאֻהוּ 1 Verb - Hiphil Imperfect - third person masculine plural | third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Ezek. 19:9 ט וַיִּתְּנֻהוּ בַסּוּגַר בַּחַחִים, וַיְבִאֻהוּ אֶל־מֶלֶךְ בָּבֶל; יְבִאֻהוּ, בַּמְּצֹדוֹת, לְמַעַן לֹא־יִשָּׁמַע קוֹלוֹ עוֹד, אֶל־הָרֵי יִשְׂרָאֵל. {פ} 9 And they put him in a cage with hooks, and brought him to the king of Babylon; that they might bring him into strongholds, so that his voice should no more be heard upon the mountains of Israel. {P}

29666 יְבִאֵהוּ 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Exod. 22:12 יב אִם־טָרֹף יִטָּרֵף, יְבִאֵהוּ עֵד: הַטְּרֵפָה, לֹא יְשַׁלֵּם. {פ} 12 If it be torn in pieces, let him bring it for witness; he shall not make good that which was torn. {P}

29667 יָבִאוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא 1 Kings 5:8 ח וְהַשְּׂעֹרִים וְהַתֶּבֶן, לַסּוּסִים וְלָרֶכֶשׁ--יָבִאוּ, אֶל-הַמָּקוֹם אֲשֶׁר יִהְיֶה-שָּׁם, אִישׁ, כְּמִשְׁפָּטוֹ. {ס} 8 Barley also and straw for the horses and swift steeds brought they unto the place where it should be, every man according to his charge. {S}

29668 יָבֹאוּ 50 Verb - Qal Imperfect - third person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Gen. 6:4, 20; Exod. 35:10; Num. 4:15, 19f; 8:15; 27:21; 32:6; Deut. 1:39; 30:1; Jdg. 6:5; 21:22; 2 Sam. 15:6; (1 Kings 5:8); 1 Kings 11:2; 2 Kings 13:20; 20:14; 1 Chr. 10:4; 12:23; 2 Chr. 23:6; Job 19:12; Psalm 22:32; 63:10; 65:3; 69:28; 118:20; Prov. 18:6; Eccl. 12:1; Isa. 39:3; 47:13; 49:12; 60:4ff; Jer. 6:3; 16:19; 17:19; 31:9; 40:10; 50:4; 51:53; Lam. 1:10; 5:4; Ezek. 13:9; 44:16; Hos. 13:13; Joel 2:9; Hab. 1:8; Zech. 6:15; 8:20 ד הַנְּפִלִים הָיוּ בָאָרֶץ, בַּיָּמִים הָהֵם, וְגַם אַחֲרֵי-כֵן אֲשֶׁר יָבֹאוּ בְּנֵי הָאֱלֹהִים אֶל-בְּנוֹת הָאָדָם, וְיָלְדוּ לָהֶם: הֵמָּה הַגִּבֹּרִים אֲשֶׁר מֵעוֹלָם, אַנְשֵׁי הַשֵּׁם. {פ} 4 The Nephilim were in the earth in those days, and also after that, when the sons of God came in unto the daughters of men, and they bore children to them; the same were the mighty men that were of old, the men of renown. {P}

29669 יְבֹאוּן 1 אִם-יְבֹאוּן Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Psalm 95:11 יא אֲשֶׁר-נִשְׁבַּעְתִּי בְאַפִּי; אִם-יְבֹאוּן, אֶל-מְנוּחָתִי. 11 Wherefore I swore in My wrath, that they should not enter into My rest.' {P}

29670 יְבֹאוּנִי 1 Verb - Qal Imperfect - third person masculine plural | first person common singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Psalm 119:77 עז יְבֹאוּנִי רַחֲמֶיךָ וְאֶחְיֶה: כִּי-תוֹרָתְךָ, שַׁעֲשֻׁעָי. 77 Let Thy tender mercies come unto me, that I may live; for Thy law is my delight.

29671 יַבְאִישׁ 2 Verb - Hiphil Imperfect - third person masculine singular
1) to have a bad smell, stink, smell bad ; 1a) (Qal) to stink, smell bad ; 1b) (Niphal) ; 1b1) to become odious ; 1b2) to make oneself odious ; 1c) (Hiphil) ; 1c1) to stink, emit a stinking odour ; 1c2) to cause to stink ; 1c3) of wickedness (fig.) ; 1d) (Hithpael) to make oneself odious ; 2) (TWOT) to abhor 887 בָּאַשׁ Prov. 13:5; Eccl. 10:1 ה דְּבַר-
שֶׁקֶר, יִשְׂנָא צַדִּיק; וְרָשָׁע, יַבְאִישׁ וְיַחְפִּיר. 5 A righteous man hateth lying; but a wicked man behaveth vilely and shamefully.

29672 יְבִאֲךָ 1 כִּי־יְבִאֲךָ Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put
935 בּוֹא Exod. 13:11 יא וְהָיָה כִּי־יְבִאֲךָ יְהוָה, אֶל־אֶרֶץ הַכְּנַעֲנִי, כַּאֲשֶׁר נִשְׁבַּע לְךָ,
וְלַאֲבֹתֶיךָ; וּנְתָנָהּ, לָךְ. 11 And it shall be when the LORD shall bring thee into the land of the Canaanite, as He swore unto thee and to thy fathers, and shall give it thee,

29673 יְבֹאֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא
Prov. 28:22 כב נִבְהָל לַהוֹן--אִישׁ, רַע עָיִן; וְלֹא-יֵדַע, כִּי-חֶסֶר יְבֹאֶנּוּ. 22 He that hath an evil eye hasteneth after riches, and knoweth not that want shall come upon him.

29674 יִבְגֹּד 1 אַל־יִבְגֹּד Verb - Qal Imperfect - third person masculine singular 1) to act treacherously, deceitfully, deal treacherously ; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend 898 בָּגַד Mal. 2:15 טו וְלֹא־
אֶחָד עָשָׂה, וּשְׁאָר רוּחַ לוֹ, וּמָה הָאֶחָד, מְבַקֵּשׁ זֶרַע אֱלֹהִים; וְנִשְׁמַרְתֶּם, בְּרוּחֲכֶם, וּבְאֵשֶׁת נְעוּרֶיךָ, אַל־
יִבְגֹּד. 15 And not one hath done so who had exuberance of spirit! For what seeketh the one? a seed given of God. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.

29675 יִבְגְּדוּ 1 יִבְגְּדוּ־בָךְ Verb - Qal Imperfect - third person masculine plural 1) to act treacherously, deceitfully, deal treacherously ; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend 898 בָּגַד Isa. 33:1 א הוֹי
שׁוֹדֵד, וְאַתָּה לֹא שָׁדוּד, וּבוֹגֵד, וְלֹא־בָגְדוּ בוֹ; כַּהֲתִמְךָ שׁוֹדֵד תּוּשַּׁד, כַּנְּלֹתְךָ לִבְגֹּד יִבְגְּדוּ־בָךְ. {ס}
1 Woe to thee that spoilest, and thou wast not spoiled; and dealest treacherously, and they dealt not treacherously with thee! When thou hast ceased to spoil, thou shalt be spoiled; and when thou art weary with dealing treacherously, they shall deal treacherously with thee. {S}

29676 יַבְדִּיל 3 Verb - Hiphil Imperfect - third person masculine singular
1) to divide, separate ; 1a) (Hiphil) ; 1a1) to divide, separate, sever ; 1a2) to separate, set apart ; 1a3) to make a distinction, difference ; 1a4) to divide into parts ; 1b) (Niphal) ; 1b1) to separate oneself from (reflexive of 1a2) ; 1b2) to withdraw from ; 1b3) to separate oneself unto ; 1b4) to be separated ; 1b5) to be excluded ; 1b6) to be set apart 914 בָּדַל
Lev. 1:17; 5:8; Deut. 4:41 יז וְשִׁסַּע אֹתוֹ בִכְנָפָיו, לֹא יַבְדִּיל, וְהִקְטִיר אֹתוֹ הַכֹּהֵן הַמִּזְבֵּחָה, עַל־
הָעֵצִים אֲשֶׁר עַל־הָאֵשׁ: עֹלָה הוּא, אִשֵּׁה רֵיחַ נִיחֹחַ--לַיהוָה. {ס} 17 And he shall rend it by the wings thereof, but shall not divide it asunder; and the priest shall make it smoke upon the altar, upon the wood that is upon the fire; it is a burnt-offering, an offering made by fire, of a sweet savour unto the LORD. {S}

29677 יַבְדִּילוּ 1 Verb - Hiphil Imperfect - third person masculine plural
1) to divide, separate ; 1a) (Hiphil) ; 1a1) to divide, separate, sever ; 1a2) to separate, set apart ; 1a3) to make a distinction, difference ; 1a4) to divide into parts ; 1b) (Niphal) ; 1b1) to separate oneself from (reflexive of 1a2) ; 1b2) to withdraw from ; 1b3) to separate oneself unto ; 1b4) to be separated ; 1b5) to be excluded ; 1b6) to be set apart 914 בָּדַל
Ezek. 39:14 יד וְאַנְשֵׁי תָמִיד יַבְדִּילוּ, עֹבְרִים בָּאָרֶץ, מְקַבְּרִים אֶת־הָעֹבְרִים אֶת־הַנּוֹתָרִים עַל־
פְּנֵי הָאָרֶץ, לְטַהֲרָהּ--מִקְצֵה שִׁבְעָה־חֳדָשִׁים, יַחְקֹרוּ. 14 And they shall set apart men of continual employment, that shall pass through the land to bury with them that pass through those that remain upon the face of the land, to cleanse it; after the end of seven months shall they search.

29678 יַבְדִּילַנִי 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to divide, separate ; 1a) (Hiphil) ; 1a1) to divide, separate, sever ; 1a2) to separate, set apart ; 1a3) to make a distinction, difference ; 1a4) to divide into parts ; 1b) (Niphal) ; 1b1) to separate oneself from (reflexive of 1a2) ; 1b2) to withdraw from ; 1b3) to separate oneself unto ; 1b4) to be separated ; 1b5) to be excluded ; 1b6) to be set apart 914 בָּדַל Isa. 56:3 ג וְאַל־יֹאמַר בֶּן־הַנֵּכָר, הַנִּלְוָה
אֶל־יְהוָה לֵאמֹר, הַבְדֵּל יַבְדִּילַנִי יְהוָה, מֵעַל עַמּוֹ; וְאַל־יֹאמַר הַסָּרִיס, הֵן אֲנִי עֵץ יָבֵשׁ. {פ} 3
Neither let the alien, that hath joined himself to the LORD, speak, saying: 'The LORD will surely separate me from His people'; neither let the eunuch say: 'Behold, I am a dry tree.' {P}

29679 יִבָּדֵל 1 Verb - Niphal Imperfect - third person masculine singular
1) to divide, separate ; 1a) (Hiphil) ; 1a1) to divide, separate, sever ; 1a2) to separate, set apart ; 1a3) to make a distinction, difference ; 1a4) to divide into parts ; 1b) (Niphal) ; 1b1) to separate oneself from (reflexive of 1a2) ; 1b2) to withdraw from ; 1b3) to separate oneself unto ; 1b4) to be separated ; 1b5) to be excluded ; 1b6) to be set apart 914 בָּדַל
Ezr. 10:8 ח וְכֹל אֲשֶׁר לֹא־יָבוֹא לִשְׁלֹשֶׁת הַיָּמִים, כַּעֲצַת הַשָּׂרִים וְהַזְּקֵנִים--יָחֳרַם, כָּל־רְכוּשׁוֹ;
וְהוּא יִבָּדֵל, מִקְּהַל הַגּוֹלָה. {ס} 8 and that whosoever came not within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of the captivity. {S}

29680 יְבַהֲלֻהוּ 1 Verb - Piel Imperfect - third person masculine plural | third person masculine singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous ; 1a) (Niphal) ; 1a1) to be disturbed, dismayed, terrified, anxious ; 1a2) to be in haste, be hasty ; 1b) (Piel) ; 1b1) to make haste, act hastily, be hurried, be hastened ; 1b2) to dismay, terrify ; 1c) (Pual) ; 1c1) to hasten ; 1c2) hastened, hastily gained (part.) ; 1d) (Hiphil) ; 1d1) to hasten, hurry, make haste ; 1d2) to dismay, terrify 926 בָּהַל Dan. 11:44 מד וּשְׁמֻעוֹת יְבַהֲלֻהוּ, מִמִּזְרָח וּמִצָּפוֹן; וְיָצָא בְּחֵמָא גְדֹלָה, לְהַשְׁמִיד וּלְהַחֲרִים רַבִּים. 44 But tidings out of the east and out of the north shall affright him; and he shall go forth with great fury to destroy and utterly to take away man

29681 יְבַהֲלוּךְ 1 אַל־יְבַהֲלוּךְ Verb - Piel Imperfect Jussive - third person masculine plural | second person masculine singular 1) (Pual) to frighten, alarm, dismay ; 2) (Ithpa'al) to hurry, hasten ; 3) (Ithpa'al) alarmed (part.) 927 בְּהַל Dan. 5:10 י מַלְכְּתָא־־לָקֳבֵל מִלֵּי מַלְכָּא וְרַבְרְבָנוֹהִי, לְבֵית מִשְׁתְּיָא עללת (עַלַּת); עֲנָת מַלְכְּתָא וַאֲמֶרֶת, מַלְכָּא לְעָלְמִין חֱיִי־־אַל־יְבַהֲלוּךְ רַעְיוֹנָךְ, וזיויך (וְזִיוָךְ) אַל־יִשְׁתַּנּוֹ. 10 Now the queen by reason of the words of the king and his lords came into the banquet house; the queen spoke and said: 'O king, live for ever! let not thy thoughts affright thee, nor let thy countenance be changed;

29682 יִבָּהֵלוּן 1 Verb - Niphal Imperfect - third person masculine plural | paragogic nun 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous ; 1a) (Niphal) ; 1a1) to be disturbed, dismayed, terrified, anxious ; 1a2) to be in haste, be hasty ; 1b) (Piel) ; 1b1) to make haste, act hastily, be hurried, be hastened ; 1b2) to dismay, terrify ; 1c) (Pual) ; 1c1) to hasten ; 1c2) hastened, hastily gained (part.) ; 1d) (Hiphil) ; 1d1) to hasten, hurry, make haste ; 1d2) to dismay, terrify 926 בָּהַל Psalm 104:29 כט תַּסְתִּיר פָּנֶיךָ, יִבָּהֵלוּן: תֹּסֵף רוּחָם, יִגְוָעוּן; וְאֶל-עֲפָרָם יְשׁוּבוּן. 29 Thou hidest Thy face, they vanish; {N} Thou withdrawest their breath, they perish, and return to their dust.

29683 יְבַהֲלוּנֵּהּ 1 Verb - Piel Imperfect - third person masculine plural | third person masculine singular 1) (Pual) to frighten, alarm, dismay ; 2) (Ithpa'al) to hurry, hasten ; 3) (Ithpa'al) alarmed (part.) 927 בְּהַל Dan. 5:6 ו אֱדַיִן מַלְכָּא זִיוֹהִי שְׁנוֹהִי, וְרַעְיֹנֹהִי יְבַהֲלוּנֵּהּ; וְקִטְרֵי חַרְצֵהּ מִשְׁתָּרַיִן, וְאַרְכֻבָּתֵהּ דָּא לְדָא נָקְשָׁן. 6 Then the king's countenance was changed in him, and his thoughts affrighted him; and the joints of his loins were loosed, and his knees smote one against another.

29684 יְבַהֲלָךְ 1 אַל־יְבַהֲלָךְ Verb - Piel Imperfect Jussive - third person masculine singular | second person masculine singular 1) (Pual) to frighten, alarm, dismay ; 2) (Ithpa'al) to hurry, hasten ; 3) (Ithpa'al) alarmed (part.) 927 בְּהַל Dan. 4:16 טז אֱדַיִן דָּנִיֵּאל דִּי־שְׁמֵהּ בֵּלְטְשַׁאצַּר, אֶשְׁתּוֹמַם כְּשָׁעָה חֲדָה, וְרַעְיֹנֹהִי, יְבַהֲלֻנֵּהּ; עָנֵה מַלְכָּא וְאָמַר, בֵּלְטְשַׁאצַּר חֶלְמָא וּפִשְׁרֵא אַל־יְבַהֲלָךְ, עָנֵה בֵלְטְשַׁאצַּר וְאָמַר, מָרִאי חֶלְמָא לשנאיך (לְשָׂנְאָךְ) וּפִשְׁרֵהּ לעריך (לְעָרָךְ). 16 Then Daniel, whose name was Belteshazzar, was appalled for a while, and his thoughts affrighted him. The king spoke and said: 'Belteshazzar, let not the dream, or the interpretation, affright thee.' Belteshazzar answered and said: 'My lord, the dream be to them that hate thee, and the interpretation thereof to thine adversaries.

29685 יְבַהֲלֻמוֹ 1 Verb - Piel Imperfect - third person masculine singular | third person masculine plural 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious,

be afraid, be hurried, be nervous ; 1a) (Niphal) ; 1a1) to be disturbed, dismayed, terrified, anxious ; 1a2) to be in haste, be hasty ; 1b) (Piel) ; 1b1) to make haste, act hastily, be hurried, be hastened ; 1b2) to dismay, terrify ; 1c) (Pual) ; 1c1) to hasten ; 1c2) hastened, hastily gained (part.) ; 1d) (Hiphil) ; 1d1) to hasten, hurry, make haste ; 1d2) to dismay, terrify 926 בָּהַל Psalm 2:5 ה אָז יְדַבֵּר אֵלֵימוֹ בְאַפּוֹ; וּבַחֲרוֹנוֹ יְבַהֲלֵמוֹ.
5 Then will He speak unto them in His wrath, and affright them in His sore displeasure:

29686 יְבַהֲלֻנֵּהּ 1 Verb - Piel Imperfect - third person masculine plural | third person masculine singular 1) (Pual) to frighten, alarm, dismay ; 2) (Ithpa'al) to hurry, hasten ; 3) (Ithpa'al) alarmed (part.) 927 בְּהַל Dan. 4:16 טז אֱדַיִן דָּנִיֵּאל דִּי־שְׁמֵהּ בֵּלְטְשַׁאצַּר, אֶשְׁתּוֹמַם כְּשָׁעָה חֲדָה, וְרַעְיֹנֹהִי, יְבַהֲלֻנֵּהּ; עָנֵה מַלְכָּא וְאָמַר, בֵּלְטְשַׁאצַּר חֶלְמָא וּפִשְׁרֵא אַל־יְבַהֲלָךְ, עָנֵה בֵלְטְשַׁאצַּר וְאָמַר, מָרִאי חֶלְמָא לשנאיך (לְשָׂנְאָךְ) וּפִשְׁרֵהּ לעריך (לְעָרָךְ). 16 Then Daniel, whose name was Belteshazzar, was appalled for a while, and his thoughts affrighted him. The king spoke and said: 'Belteshazzar, let not the dream, or the interpretation, affright thee.' Belteshazzar answered and said: 'My lord, the dream be to them that hate thee, and the interpretation thereof to thine adversaries.

29687 יְבַהֲלֻנַּנִי 3 Verb - Piel Imperfect - third person masculine plural | first person common singular 1) (Pual) to frighten, alarm, dismay ; 2) (Ithpa'al) to hurry, hasten ; 3) (Ithpa'al) alarmed (part.) 927 בְּהַל Dan. 4:2; 7:15, 28 ב חֵלֶם חֲזֵית, וִידַחֲלִנַּנִי; וְהַרְהֹרִין, עַל־מִשְׁכְּבִי, וְחֶזְוֵי רֵאשִׁי, יְבַהֲלֻנַּנִי. 2 I saw a dream which made me afraid; and imaginings upon my bed and the visions of my head affrighted me.

29688 יָבוּז 1 כִּי־יָבוּז Verb - Qal Imperfect - third person masculine singular 1) to despise, hold in contempt, hold as insignificant ; 1a) (Qal) to despise, show despite toward 936 בּוּז Prov. 23:9 ט בְּאָזְנֵי כְסִיל, אַל-תְּדַבֵּר: כִּי- יָבוּז, לְשֵׂכֶל מִלֶּיךָ. 9 Speak not in the ears of a fool; for he will despise the wisdom of thy words.

29689 יָבוּזוּ 3 לֹא־יָבוּזוּ Verb - Qal Imperfect - third person masculine plural 1) to despise, hold in contempt, hold as insignificant ; 1a) (Qal) to despise, show despite toward 936 בּוּז Prov. 6:30; Cant. 8:1, 7 ל לֹא-יָבוּזוּ לַגַּנָּב, כִּי יִגְנוֹב-- לְמַלֵּא נַפְשׁוֹ, כִּי יִרְעָב. 30 Men do not despise a thief, if he steal to satisfy his soul when he is hungry;

29690 יְבוּל 3 אֶת־יְבוּל Noun - masculine singular construct 1) produce, fruit, produce (of the soil) 2981 יְבוּל Jdg. 6:4; Job 20:28; Hab. 3:17 ד וַיַּחֲנוּ עֲלֵיהֶם, וַיַּשְׁחִיתוּ אֶת־יְבוּל הָאָרֶץ, עַד־בּוֹאֲךָ, עַזָּה; וְלֹא־יַשְׁאִירוּ מִחְיָה בְּיִשְׂרָאֵל, וְשֶׂה וָשׁוֹר וַחֲמוֹר. 4 and they encamped against them, and destroyed the produce of the earth, till thou come unto Gaza, and left no sustenance in Israel, neither sheep, nor ox, nor ass.

29691 יְבוּלָהּ 8 Noun - masculine singular construct | third person feminine singular 1) produce, fruit, produce (of the soil) 2981 יְבוּל Lev. 26:4, 20; Deut. 11:17; Psalms 67:7; 85:13; Ezek. 34:27; Hag. 1:10; Zech. 8:12 ד וְנָתַתִּי גִשְׁמֵיכֶם, בְּעִתָּם; וְנָתְנָה הָאָרֶץ יְבוּלָהּ, וְעֵץ הַשָּׂדֶה יִתֵּן פִּרְיוֹ. 4 then I will give your rains in their season, and the land shall yield her produce, and the trees of the field shall yield their fruit.

29692 יְבוּלָם 1 Noun - masculine singular construct | third person masculine plural 1) produce, fruit, produce (of the soil) 2981 יְבוּל Psalm 78:46 מו וַיִּתֵּן לֶחָסִיל יְבוּלָם; וִיגִיעָם, לָאַרְבֶּה. 46 He gave also their increase unto the caterpillar, and their labour unto the locust.

29693 יָבוּס 2 Verb - Qal Imperfect - third person masculine singular 1) to tread down, reject, trample down ; 1a) (Qal) ; 1a1) to tread down, trample (of warriors) ; 1a2) of rejection (fig.); 1b) (Polel) ; 1b1) to tread down (in bad sense) ; 1b2) to desecrate ; 1c) (Hithpolel) ; 1c1) to tread ; 1c2) to kick out ; 1c2a) of infants' blind movements ; 1c2b) of Jerusalem (fig.) ; 1d) (Hophal) to be trodden down 947 בּוּס Psalm 60:14; 108:14 יד בֵּאלֹהִים נַעֲשֶׂה-חָיִל; וְהוּא, יָבוּס צָרֵינוּ. 14 Through God we shall do valiantly; for He it is that will tread down our adversaries. {P}

29694 יְבוּס 4 Noun proper - feminine singular Jebus = |threshing place|; 1) an early name for Jerusalem, the city of the Jebusites; also 'Jebusi' 2982 יְבוּס Jdg. 19:10f; 1 Chr. 11:4f י וְלֹא־אָבָה הָאִישׁ, לָלוּן, וַיָּקָם וַיֵּלֶךְ וַיָּבֹא עַד־נֹכַח יְבוּס, הִיא יְרוּשָׁלִָם; וְעִמּוֹ, צֶמֶד חֲמוֹרִים חֲבוּשִׁים, וּפִילַגְשׁוֹ, עִמּוֹ. 10 But the man would not tarry that night, but he rose up and departed, and came over against Jebus--the same is Jerusalem; and there were with him a couple of asses saddled; his concubine also was with him.

29695 יְבוּסִי 1 Noun proper - masculine singular Jebusite = |descendants of Jebus|; 1) descendants of the 3rd son of Canaan who lived in or around the site of Jebus, the early name for Jerusalem 2983 יְבוּסִי 1 Chr. 11:6 ו וַיֹּאמֶר דָּוִיד--כָּל־מַכֵּה יְבוּסִי בָּרִאשׁוֹנָה, יִהְיֶה לְרֹאשׁ וּלְשָׂר; וַיַּעַל בָּרִאשׁוֹנָה יוֹאָב בֶּן־צְרוּיָה, וַיְהִי לְרֹאשׁ. 6 And David said: 'Whosoever smiteth the Jebusites first shall be chief and captain.' And Joab the son of Zeruiah went up first, and was made chief.

29696 יָבוֹא 98 אִם־יָבוֹא Verb - Qal Imperfect - third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Gen. 32:9, 12; Lev. 11:34; 14:8; 16:26, 28; Num. 8:24; 19:7; Deut. 18:22; Jos. 6:19; Jdg. 4:20; 13:8; 1 Sam. 2:36; 9:6; 21:16; 26:10; 2 Sam. 5:6, 8; 6:9; 15:4; 18:27; 2 Chr. 19:10; 23:6; Ezr. 10:8; Neh. 6:11; 13:1, 19; Est. 4:11; 5:4, 8; 6:5; Job 5:21; 13:16; 22:4; 41:5, 8; Psalm 71:18; 126:6; Prov. 6:15; 7:22; Isa. 1:23; 3:14; 5:26; 7:24; 13:6; 30:13; 32:10; 35:4; 37:33f; 40:10; 41:3; 45:24; 57:2; 59:19; 60:13, 20; 66:7, 15, 23; Jer. 4:12; 17:6, 15; 21:13; 36:29; 46:18; 49:4, 36; 51:48; Ezek. 20:38; 24:26; 44:3, 9, 25; 46:8, 10; 47:9; Daniel 11:13, 24; Hos. 7:1; 9:4; 10:12; 13:15; Joel 1:15; Amos 5:9; Mic. 1:15; 5:4f; 7:12; Hab. 1:9; 3:3, 16; Zeph. 2:2; Zech. 9:9; Mal. 3:1 ט וַיֹּאמֶר, אִם־יָבוֹא עֵשָׂו אֶל־הַמַּחֲנֶה הָאַחַת וְהִכָּהוּ--וְהָיָה הַמַּחֲנֶה הַנִּשְׁאָר, לִפְלֵיטָה. 9 And he said: 'If Esau come to the one camp, and smite it, then the camp which is left shall escape.'

29697 יָבוֹאוּ 3 פֶּן־יָבוֹאוּ Verb - Qal Imperfect - third person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2)

to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא 1 Sam. 31:4; 2 Chr. 32:4; Psalms 86:9 ד וַיֹּאמֶר שָׁאוּל לְנֹשֵׂא כֵלָיו שְׁלֹף חַרְבְּךָ וְדָקְרֵנִי בָהּ, פֶּן־יָבוֹאוּ הָעֲרֵלִים הָאֵלֶּה וּדְקָרֻנִי וְהִתְעַלְּלוּ־בִי, וְלֹא אָבָה נֹשֵׂא כֵלָיו, כִּי יָרֵא מְאֹד; וַיִּקַּח שָׁאוּל אֶת־הַחֶרֶב, וַיִּפֹּל עָלֶיהָ.
4 Then said Saul to his armour-bearer: 'Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and make a mock of me.' But his armour-bearer would not; for he was sore afraid. Therefore Saul took his sword, and fell upon it.

29698 יְבוֹאֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Job 15:21 כא קוֹל־פְּחָדִים בְּאָזְנָיו; בַּשָּׁלוֹם, שׁוֹדֵד יְבוֹאֶנּוּ. 21 A sound of terrors is in his ears: in prosperity the destroyer shall come upon him.

29699 יְבוֹאֵנוּ 1 Verb - Qal Imperfect - third person masculine singular | first person common plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Isa. 28:15
טו כִּי אֲמַרְתֶּם, כָּרַתְנוּ בְרִית אֶת־מָוֶת, וְעִם־שְׁאוֹל, עָשִׂינוּ חֹזֶה; שׁיט (שׁוֹט) שׁוֹטֵף כִּי־עבר (יַעֲבֹר) לֹא יְבוֹאֵנוּ, כִּי שַׂמְנוּ כָזָב מַחְסֵנוּ וּבַשֶּׁקֶר נִסְתָּרְנוּ. {פ} 15 Because ye have said: 'We have made a covenant with death, and with the nether-world are we at agreement; when the scouring scourge shall pass through, it shall not come unto us; for we have made lies our refuge, and in falsehood have we hid ourselves'; {P}

29700 יִבּוֹל 4 Verb - Qal Imperfect - third person masculine singular 1) to be senseless, be foolish ; 1a) (Qal) to be foolish ; 1b) (Piel) ; 1b1) to regard or treat as foolish ; 1b2) to treat with contempt ; 2) to sink or drop down, languish, wither and fall, fade ; 2a) (Qal) ; 2a1) to sink or drop down ; 2a2) to fall, wither and fall, fade ; 2a3) to droop 5034 נָבֵל Job 14:18; Psalms 1:3; Isa. 34:4; Ezek. 47:12 יח וְאוּלָם, הַר־נוֹפֵל יִבּוֹל; וְצוּר, יֶעְתַּק מִמְּקֹמוֹ. 18 And surely the mountain falling crumbleth away, and the rock is removed out of its place;

29701 יִבּוֹלוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to be senseless, be foolish ; 1a) (Qal) to be foolish ; 1b) (Piel) ; 1b1) to regard or treat as foolish ; 1b2) to treat with contempt ; 2) to sink or drop down, languish, wither and fall, fade ; 2a) (Qal) ; 2a1) to sink or drop down ; 2a2) to fall, wither and fall, fade ; 2a3) to droop 5034 נָבֵל Psalm 37:2 ב כִּי כֶחָצִיר, מְהֵרָה יִמָּלוּ; וּכְיֶרֶק דֶּשֶׁא, יִבּוֹלוּן. 2 For they shall soon wither like the grass, and fade as the green herb.

29702 יְבוֹנְנֵהוּ 1 Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995 בִּין Deuteronomy 32:10 י יִמְצָאֵהוּ בְּאֶרֶץ מִדְבָּר, {ס} וּבְתֹהוּ יְלֵל יְשִׁמֹן; {ר} יְסֹבְבֶנְהוּ, יְבוֹנְנֵהוּ-- {ס} יִצְּרֶנְהוּ, כְּאִישׁוֹן עֵינוֹ. {ר}
10 He found him in a desert land, and in the waste, a howling wilderness; He compassed him about, He cared for him, He kept him as the apple of His eye.

29703 יָבוֹשׁ 1 Verb - Qal Infinitive Absolute 1) to make dry, wither, be dry, become dry, be dried up, be withered ; 1a) (Qal) ; 1a1) to be dry, be dried up, be without moisture ; 1a2) to be dried up ; 1b) (Piel) to make dry, dry up ; 1c) (Hiphil) ; 1c1) to dry up, make dry ; 1c1a) to dry up (water) ; 1c1b) to make dry, wither ; 1c1c) to exhibit dryness 3001 יָבֵשׁ Zech. 11:17 יז הוֹי רֹעִי הָאֱלִיל עֹזְבִי הַצֹּאן, חֶרֶב עַל-זְרוֹעוֹ וְעַל-עֵין יְמִינוֹ; זְרֹעוֹ יָבוֹשׁ תִּיבָשׁ, וְעֵין יְמִינוֹ כָּהֹה תִכְהֶה. {פ} 17 Woe to the worthless shepherd that leaveth the flock! The sword shall be upon his arm, and upon his right eye; his arm shall be clean dried up, and his right eye shall be utterly darkened. {P}

29704 יֵבוֹשׁ 1 Verb - Qal Imperfect - third person masculine singular 1) to put to shame, be ashamed, be disconcerted, be disappointed ; 1a) (Qal) ; 1a1) to feel shame ; 1a2) to be ashamed, disconcerted, disappointed (by reason of) ; 1b) (Piel) to delay (in shame) ; 1c) (Hiphil) ; 1c1) to put to shame ; 1c2) to act shamefully ; 1c3) to be ashamed ; 1d) (Hithpolel) to be ashamed beforeone another 954 בּוֹשׁ Isa. 29:22 כב לָכֵן, כֹּה-אָמַר יְהוָה אֶל-בֵּית יַעֲקֹב, אֲשֶׁר פָּדָה, אֶת-אַבְרָהָם: לֹא-עַתָּה יֵבוֹשׁ יַעֲקֹב, וְלֹא עַתָּה פָּנָיו יֶחֱוָרוּ. 22 Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob: Jacob shall not now be ashamed, neither shall his face now wax pale;

29705 יֵבוֹשׁוּ 1 לֹא-יֵבוֹשׁוּ Verb - Qal Imperfect - third person masculine plural 1) to put to shame, be ashamed, be disconcerted, be disappointed ; 1a) (Qal) ; 1a1) to feel shame ; 1a2) to be ashamed, disconcerted, disappointed (by reason of) ; 1b) (Piel) to delay (in shame) ; 1c) (Hiphil) ; 1c1) to put to shame ; 1c2) to act shamefully ; 1c3) to be ashamed ; 1d) (Hithpolel) to be ashamed beforeone another 954 בּוֹשׁ Jer. 6:15 טו הֹבִישׁוּ, כִּי תוֹעֵבָה עָשׂוּ; גַּם-בּוֹשׁ לֹא-יֵבוֹשׁוּ, גַּם-הַכְלִים לֹא יָדָעוּ--לָכֵן יִפְּלוּ בַנֹּפְלִים בְּעֵת-פְּקַדְתִּים יִכָּשְׁלוּ, אָמַר יְהוָה. {ס} 15 They shall be put to shame because they have committed abomination; yea, they are not at all ashamed, neither know they how to blush;

therefore they shall fall among them that fall, at the time that I punish them they shall stumble, saith the LORD. {S}

29706 יָבֹזּוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to spoil, plunder, prey upon, seize ; 1a) (Qal) to spoil, plunder, despoil ; 1b) (Niphal) to be spoiled, plundered ; 1c) (Pual) to be taken as spoil 962 בָּזַז Isa. 10:2; 11:14 ב לְהַטּוֹת מִדִּין, דַּלִּים, וְלִגְזֹל, מִשְׁפַּט עֲנִיֵּי עַמִּי--לִהְיוֹת אַלְמָנוֹת שְׁלָלָם, וְאֶת־יְתוֹמִים יָבֹזּוּ. 2 To turn aside the needy from judgment, and to take away the right of the poor of My people, that widows may be their spoil, and that they may make the fatherless their prey!

29707 יְבָזּוּם 1 Verb - Qal Imperfect - third person masculine plural | third person masculine plural 1) to spoil, plunder, prey upon, seize ; 1a) (Qal) to spoil, plunder, despoil ; 1b) (Niphal) to be spoiled, plundered ; 1c) (Pual) to be taken as spoil 962 בָּזַז Zeph. 2:9 ט לָכֵן חַי־אָנִי נְאֻם יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, כִּי־מוֹאָב כִּסְדֹם תִּהְיֶה וּבְנֵי עַמּוֹן כַּעֲמֹרָה, מִמְשַׁק חָרוּל וּמִכְרֵה־מֶלַח וּשְׁמָמָה, עַד־עוֹלָם; שְׁאֵרִית עַמִּי יְבָזּוּם, וְיֶתֶר גּוֹי יִנְחָלוּם. 9 Therefore as I live, saith the LORD of hosts, the God of Israel: Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, even the breeding-place of nettles, and saltpits, and a desolation, for ever; the residue of My people shall spoil them, and the remnant of My nation shall inherit them.

29708 יִבְזוֹר 1 Verb - Qal Imperfect - third person masculine singular 1) to scatter, disperse ; 1a) (Qal) to scatter ; 1b) (Piel) to scatter 967 בָּזַר Dan. 11:24 כד בְּשַׁלְוָה וּבְמִשְׁמַנֵּי מְדִינָה, יָבוֹא, וְעָשָׂה אֲשֶׁר לֹא־עָשׂוּ אֲבֹתָיו וַאֲבוֹת אֲבֹתָיו, בִּזָּה וְשָׁלָל וּרְכוּשׁ לָהֶם יִבְזוֹר; וְעַל מִבְצָרִים יְחַשֵּׁב מַחְשְׁבֹתָיו, וְעַד־עֵת. 24 In time of security shall he come even upon the fattest places of the province; and he shall do that which his fathers have not done, nor his fathers' fathers: he shall scatter among them prey, and spoil, and substance; yea, he shall devise his devices against fortresses, but only until the time.

29709 יִבָּחֵן 1 Verb - Niphal Imperfect - third person masculine singular 1) to examine, try, prove ; 1a) (Qal) ; 1a1) to examine, scrutinise ; 1a2) to test, prove, try (of gold, persons, the heart, man of God) ; 1b) (Niphal) to be tried, proved ; 1c) (Pual) to make a trial 974 בָּחַן Job 34:36 לו אָבִי--יִבָּחֵן אִיּוֹב עַד-נֶצַח: עַל-תְּשֻׁבֹת, בְּאַנְשֵׁי-אָוֶן. 36 Would that Job were tried unto the end, because of his answering like wicked men.

29710 יִבְחָן 1 Verb - Qal Imperfect - third person masculine singular 1) to examine, try, prove ; 1a) (Qal) ; 1a1) to examine, scrutinise ; 1a2) to test, prove, try (of gold, persons, the heart, man of God) ; 1b) (Niphal) to be tried, proved ; 1c) (Pual) to make a trial 974 בָּחַן Psalm 11:5 ה יְהוָה, צַדִּיק יִבְחָן: וְרָשָׁע, וְאֹהֵב חָמָס--שָׂנְאָה נַפְשׁוֹ. 5 The LORD trieth the righteous; but the wicked and him that loveth violence His soul hateth.

29711 יִבְחֲנוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to examine, try, prove ; 1a) (Qal) ; 1a1) to examine, scrutinise ; 1a2) to test, prove, try (of gold, persons, the heart, man of God) ; 1b) (Niphal) to be tried, proved ; 1c) (Pual) to make a trial 974 בָּחַן Psalm 11:4 ד יְהוָה, בְּהֵיכַל קָדְשׁוֹ-- יְהוָה, בַּשָּׁמַיִם כִּסְאוֹ:

עֵינָיו יֶחֱזוּ-- עַפְעַפָּיו יִבְחֲנוּ, בְּנֵי אָדָם. 4 The LORD is in His holy temple, the LORD, His
throne is in heaven; {N} His eyes behold, His eyelids try, the children of men.

29712 יִבְחָר 5 Verb - Qal Imperfect - third person masculine singular 1)
to choose, elect, decide for; 1a) (Qal) to choose ; 1b) (Niphal) to be chosen ; 1c) (Pual) to
be chosen, selected 977 בָּחַר Deuteronomy 16:16; 31:11; Jos. 9:27; Psalms
25:12; Isa. 40:20 טז שָׁלוֹשׁ פְּעָמִים בַּשָּׁנָה יֵרָאֶה כָל־זְכוּרְךָ אֶת־פְּנֵי יְהוָה אֱלֹהֶיךָ, בַּמָּקוֹם אֲשֶׁר
יִבְחָר־־בְּחַג הַמַּצּוֹת וּבְחַג הַשָּׁבֻעוֹת, וּבְחַג הַסֻּכּוֹת; וְלֹא יֵרָאֶה אֶת־פְּנֵי יְהוָה, רֵיקָם. 16 Three
times in a year shall all thy males appear before the LORD thy God in the place which He shall
choose; on the feast of unleavened bread, and on the feast of weeks, and on the feast of
tabernacles; and they shall not appear before the LORD empty;

29713 יִבָּחֵר 1 יְחֻבַּרqere; Verb - Pual Imperfect - third person
masculine singular kethib 1) to choose, elect, decide for; 1a) (Qal) to choose ; 1b)
(Niphal) to be chosen ; 1c) (Pual) to be chosen, selected 977 בָּחַר Eccl. 9:4
ד כִּי־מִי אֲשֶׁר יבחר (יְחֻבַּר), אֶל כָּל־הַחַיִּים יֵשׁ בִּטָּחוֹן: כִּי־לְכֶלֶב חַי הוּא טוֹב, מִן־הָאַרְיֵה הַמֵּת.
4 For to him that is joined to all the living there is hope; for a living dog is better than a dead
lion.

29714 יִבְחַר 27 יִבְחַר־בּוֹ Verb - Qal Imperfect - third person masculine
singular 1) to choose, elect, decide for; 1a) (Qal) to choose ; 1b) (Niphal) to be
chosen ; 1c) (Pual) to be chosen, selected 977 בָּחַר Num. 16:5, 7; Deut. 12:5,
11, 14, 18, 21, 26; 14:23ff; 15:20; 16:2, 6f, 11, 15; 17:8, 10, 15; 18:6; 23:17; 26:2; Jdg. 5:8; 2
Sam. 15:15; Psalm 47:5; Isa. 41:24 ה וַיְדַבֵּר אֶל־קֹרַח וְאֶל־כָּל־עֲדָתוֹ, לֵאמֹר, בֹּקֶר וְיֹדַע יְהוָה
אֶת־אֲשֶׁר־לוֹ וְאֶת־הַקָּדוֹשׁ, וְהִקְרִיב אֵלָיו; וְאֵת אֲשֶׁר יִבְחַר־בּוֹ, יַקְרִיב אֵלָיו. 5 And he spoke
unto Korah and unto all his company, saying: 'In the morning the LORD will show who are His,
and who is holy, and will cause him to come near unto Him; even him whom He may choose
will He cause to come near unto Him.

29715 יְבֻחַר 1 יְחֻבַּרqere יִבָּחֵר ;kethib; Verb - Pual Imperfect - third
person masculine singular homonym 2 qere 1) to unite, join, bind together, be joined, be
coupled, be in league, heap up, have fellowship with, be compact, be a charmer ; 1a) (Qal) ;
1a1) to unite, be joined ; 1a2) to tie magic charms, charm ; 1b) (Piel) ; 1b1) to unite with,
make an ally of ; 1b2) to unite, join, ally ; 1c) (Pual) ; 1c1) to be allied with, be united ; 1c2)
to be joined together ; 1d) (Hiphil) to join together, pile up (words) ; 1e) (Hithpael) to join
oneself to, make an alliance, league together 2266 בָּחַר Eccl. 9:4 ד כִּי־
מִי אֲשֶׁר יבחר (יְחֻבַּר), אֶל כָּל־הַחַיִּים יֵשׁ בִּטָּחוֹן: כִּי־לְכֶלֶב חַי הוּא טוֹב, מִן־הָאַרְיֵה הַמֵּת. 4
For to him that is joined to all the living there is hope; for a living dog is better than a dead
lion.

29716 יְבַטֵּא 1 Verb - Piel Imperfect - third person masculine singular 1)
to speak rashly or angrily, speak thoughtlessly ; 1a) (Qal)one that babbles, speaks rashly
(part.) ; 1b) (Piel) to speak rashly, unadvisedly 981 בָּטָא Lev. 5:4
ד אוֹ נֶפֶשׁ כִּי תִשָּׁבַע לְבַטֵּא בִשְׂפָתַיִם לְהָרַע אוֹ לְהֵיטִיב, לְכֹל אֲשֶׁר יְבַטֵּא הָאָדָם בִּשְׁבֻעָה--וְנֶעְלַם מִמֶּנּוּ;
וְהוּא-יָדַע וְאָשֵׁם, לְאַחַת מֵאֵלֶּה. 4 or if any one swear clearly with his lips to do evil, or to

do good, whatsoever it be that a man shall utter clearly with an oath, and it be hid from him; and, when he knoweth of it, be guilty in one of these things;

29717 יַבְטַח 2 וְאַל־יַבְטַח Verb - Hiphil Imperfect - third person masculine singular 1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to trust, make secure ; 2) (TWOT) to feel safe, be careless 982 בָּטַח 2 Kings 18:30; Isa. 36:15 ל וְאַל־יַבְטַח אֶתְכֶם חִזְקִיָּהוּ אֶל־יְהוָה לֵאמֹר, הַצֵּל יַצִּילֵנוּ יְהוָה; וְלֹא תִנָּתֵן אֶת־הָעִיר הַזֹּאת, בְּיַד מֶלֶךְ אַשּׁוּר. 30 neither let Hezekiah make you trust in the LORD, saying: The LORD will surely deliver us, and this city shall not be given into the hand of the king of Assyria.

29718 יִבְטָח 1 Verb - Qal Imperfect - third person masculine singular 1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to trust, make secure ; 2) (TWOT) to feel safe, be careless 982 בָּטַח Prov. 28:1 א נָסוּ וְאֵין-רֹדֵף רָשָׁע; וְצַדִּיקִים, כִּכְפִיר יִבְטָח. 1 The wicked flee when no man pursueth; but the righteous are secure as a young lion.

29719 יִבְטַח 4 Verb - Qal Imperfect - third person masculine singular 1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to trust, make secure ; 2) (TWOT) to feel safe, be careless 982 בָּטַח Job 40:23; Isa. 50:10; Jer. 17:5, 7 כג הֵן יַעֲשֹׁק נָהָר, לֹא יַחְפּוֹז; יִבְטַח, כִּי-יָגִיחַ יַרְדֵּן אֶל-פִּיהוּ. 23 Behold, if a river overflow, he trembleth not; he is confident, though the Jordan rush forth to his mouth.

29720 יָבִיא 8 Verb - Hiphil Imperfect - third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Lev. 4:32; 5:25; 7:29; Num. 6:13; Jos. 23:15; 2 Chr. 24:11; Isa. 7:17; Jer. 27:11 לב וְאִם-כֶּבֶשׂ יָבִיא קָרְבָּנוֹ, לְחַטָּאת--נְקֵבָה תְמִימָה, יְבִיאֶנָּה. 32 And if he bring a lamb as his offering for a sin-offering, he shall bring it a female without blemish.

29721 יְבִיאֶהָ 1 Verb - Hiphil Imperfect - third person masculine singular | third person feminine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Exod. 35:5 ה קְחוּ מֵאִתְּכֶם תְּרוּמָה, לַיהוָה, כֹּל נְדִיב לִבּוֹ, יְבִיאֶהָ אֵת תְּרוּמַת יְהוָה: זָהָב וָכֶסֶף,

וּנְחֹשֶׁת. 5 Take ye from among you an offering unto the LORD, whosoever is of a willing heart, let him bring it, the LORD'S offering: gold, and silver, and brass;

29722 יָבִיאוּ 8 אֲשֶׁר־יָבִיאוּ Verb - Hiphil Imperfect - third person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Exod. 16:5; 18:22; Lev. 10:15; 17:5; Num. 18:13; Neh. 10:40; Est. 6:8; Isa. 66:20 ה וְהָיָה בַּיּוֹם הַשִּׁשִּׁי, וְהֵכִינוּ אֵת אֲשֶׁר־יָבִיאוּ; וְהָיָה מִשְׁנֶה, עַל אֲשֶׁר־יִלְקְטוּ יוֹם יוֹם. 5 And it shall come to pass on the sixth day that they shall prepare that which they bring in, and it shall be twice as much as they gather daily.'

29723 יְבִיאוּם 1 Verb - Hiphil Imperfect - third person masculine plural | third person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא 1 Chr. 9:28 כח וּמֵהֶם, עַל־כְּלֵי הָעֲבוֹדָה: כִּי־בְמִסְפָּר יְבִיאוּם, וּבְמִסְפָּר יוֹצִיאוּם. 28 And certain of them had charge of the vessels of service; for by tale were they brought in and by tale were they taken out.

29724 יְבִיאוּן 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic nun 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Exod. 18:26 כו וְשָׁפְטוּ אֶת־הָעָם, בְּכָל־עֵת: אֶת־הַדָּבָר הַקָּשֶׁה יְבִיאוּן אֶל־מֹשֶׁה, וְכָל־הַדָּבָר הַקָּטֹן יִשְׁפּוּטוּ הֵם. 26 And they judged the people at all seasons: the hard causes they brought unto Moses, but every small matter they judged themselves.

29725 יְבִיאוּנִי 1 Verb - Hiphil Imperfect - third person masculine plural | first person common singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Psalm 43:3 ג שְׁלַח-אוֹרְךָ וַאֲמִתְּךָ, הֵמָּה יַנְחוּנִי; יְבִיאוּנִי אֶל-הַר-קָדְשְׁךָ, וְאֶל-מִשְׁכְּנוֹתֶיךָ.

3 O send out Thy light and Thy truth; let them lead me; {N} let them bring me unto Thy holy mountain, and to Thy dwelling-places.
29726 יְבִיאֲךָ 5 כִּי־יְבִיאֲךָ Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put
935 בּוֹא Exod. 13:5; Deut. 6:10; 7:1; 11:29; Eccl. 11:9 ה וְהָיָה כִי־יְבִיאֲךָ יְהוָה
אֶל־אֶרֶץ הַכְּנַעֲנִי וְהַחִתִּי וְהָאֱמֹרִי וְהַחִוִּי וְהַיְבוּסִי, אֲשֶׁר נִשְׁבַּע לַאֲבֹתֶיךָ לָתֶת לָךְ, אֶרֶץ זָבַת חָלָב, וּדְבָשׁ;
וְעָבַדְתָּ אֶת־הָעֲבֹדָה הַזֹּאת, בַּחֹדֶשׁ הַזֶּה. 5 And it shall be when the LORD shall bring thee into the land of the Canaanite, and the Hittite, and the Amorite, and the Hivite, and the Jebusite, which He swore unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.
29727 יְבִיאֵם 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא
Num. 27:17 יז אֲשֶׁר-יֵצֵא לִפְנֵיהֶם, וַאֲשֶׁר יָבֹא לִפְנֵיהֶם, וַאֲשֶׁר יוֹצִיאֵם, וַאֲשֶׁר יְבִיאֵם; וְלֹא תִהְיֶה,
עֲדַת יְהוָה, כַּצֹּאן, אֲשֶׁר אֵין-לָהֶם רֹעֶה. 17 who may go out before them, and who may come in before them, and who may lead them out, and who may bring them in; that the congregation of the LORD be not as sheep which have no shepherd.'
29728 יְבִיאֶנָּה 1 Verb - Hiphil Imperfect - third person masculine singular | third person feminine singulare 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא
Lev. 4:32 לב וְאִם-כֶּבֶשׂ יָבִיא קָרְבָּנוֹ, לְחַטָּאת--נְקֵבָה תְמִימָה, יְבִיאֶנָּה. 32 And if he bring a lamb as his offering for a sin-offering, he shall bring it a female without blemish.
29729 יְבִיאֶנּוּ 4 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c)

(Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא
Lev. 7:30; 17:9; Prov. 21:27; Eccl. 3:22 ל יָדָיו תְּבִיאֶינָה, אֵת אִשֵּׁי יְהוָה; אֶת-הַחֵלֶב עַל-הֶחָזֶה,
יְבִיאֶנּוּ--אֵת הֶחָזֶה לְהָנִיף אֹתוֹ תְּנוּפָה, לִפְנֵי יְהוָה. 30 His own hands shall bring the offerings
of the LORD made by fire: the fat with the breast shall he bring, that the breast may be waved
for a wave-offering before the LORD
29730 יַבִּיט 5 Verb - Hiphil Imperfect - third person masculine singular
1) to look, regard ; 1a) (Piel) to look ; 1b) (Hiphil) ; 1b1) tolook ; 1b2) to regard, show
regard to, pay attention to, consider ; 1b3) to look upon, regard, show regard to 5027
נָבַט Num. 12:8; Job 28:24; 36:25; Psalms 94:9; Isa. 8:22 ח פֶּה אֶל-פֶּה אֲדַבֶּר-בּוֹ,
וּמַרְאֶה וְלֹא בְחִידֹת, וּתְמֻנַת יְהוָה, יַבִּיט; וּמַדּוּעַ לֹא יְרֵאתֶם, לְדַבֵּר בְּעַבְדִּי בְמֹשֶׁה. 8 with him
do I speak mouth to mouth, even manifestly, and not in dark speeches; and the similitude of
the LORD doth he behold; wherefore then were ye not afraid to speak against My servant,
against Moses?'
29731 יַבִּיטוּ 4 Verb - Hiphil Imperfect - third person masculine plural 1)
to look, regard ; 1a) (Piel) to look ; 1b) (Hiphil) ; 1b1) tolook ; 1b2) to regard, show regard
to, pay attention to, consider ; 1b3) to look upon, regard, show regard to 5027 נָבַט
Job 39:29; Psalms 22:18; Prov. 4:25; Isa. 5:12 כט מִשָּׁם חָפַר־אֹכֶל; לְמֵרָחוֹק, עֵינָיו יַבִּיטוּ.
29 From thence she spieth out the prey; her eyes behold it afar off.
29732 יָבִין 26 Noun proper no gender no number no state 1) to
discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand,
know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to
have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet,
have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give
understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider
diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 2985 בִּין
Jos. 11:1; Jdg. 4:2, 7, 17, 23f; Job 6:30; 14:21; 36:29; Psalm 19:13; 49:21; 92:7; 94:7; Prov.
14:15; 19:25; 20:24; 21:29; 24:12; 29:7, 19; Isa. 6:10; 28:9; 32:4; Dan. 11:37; Hos. 4:14; (Prov.
20:24 מַה־יָּבִין); א וַיְהִי, כִּשְׁמֹעַ יָבִין מֶלֶךְ־חָצוֹר; וַיִּשְׁלַח, אֶל־יוֹבָב מֶלֶךְ מָדוֹן, וְאֶל־מֶלֶךְ
שִׁמְרוֹן, וְאֶל־מֶלֶךְ אַכְשָׁף. 1 And it came to pass, when Jabin king of Hazor heard thereof,
that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,
29733 יָּבִין 1 מַה־יָּבִין Verb - Qal Imperfect - third person masculine
singular 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2)
to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish,
consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning,
intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to
understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive,
consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995
בִּין Prov. 20:24 כד מֵיְהוָה מִצְעֲדֵי-גָבֶר; וְאָדָם, מַה-יָּבִין דַּרְכּוֹ. 24 A man's
goings are of the LORD; how then can man look to his way?
29734 יָבִינוּ 11 Verb - Qal Imperfect - third person masculine plural 1)
to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand,

know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995 בִּין
Deut. 32:29; Job 32:9; Psalms 28:5; 58:10; 82:5; Prov. 28:5; Isa. 44:18; Dan. 11:33; 12:10
כט לוּ חָכְמוּ, יַשְׂכִּילוּ זֹאת; {ר} יָבִינוּ, לְאַחֲרִיתָם. {ס} 29 If they were wise, they would understand this, they would discern their latter end.

29735 יַבִּיעַ 4 Verb - Hiphil Imperfect - third person masculine singular
1) to flow, pour out, pour, gush forth, spring, bubble up, ferment ; 1a) (Qal) to flow ; 1b)(Hiphil) to pour out, emit, cause to bubble, belch forth ; 1b1) to pour out ; 1b2) to cause to bubble, ferment ; 1b3) to pour forth, emit, belch forth 5042 נָבַע Psalm 19:3/2; Prov. 15:2, 28; Eccl. 10:1 ג יוֹם לְיוֹם, יַבִּיעַ אֹמֶר; וְלַיְלָה לְּלַיְלָה, יְחַוֶּה-דָּעַת. 3 Day unto day uttereth speech, and night unto night revealeth knowledge;

29736 יַבִּיעוּ 2 Verb - Hiphil Imperfect - third person masculine plural 1) to flow, pour out, pour, gush forth, spring, bubble up, ferment ; 1a) (Qal) to flow ; 1b)(Hiphil) to pour out, emit, cause to bubble, belch forth ; 1b1) to pour out ; 1b2) to cause to bubble, ferment ; 1b3) to pour forth, emit, belch forth 5042 נָבַע Psalm 94:4; 145:7
ד יַבִּיעוּ יְדַבְּרוּ עָתָק; יִתְאַמְּרוּ, כָּל-פֹּעֲלֵי אָוֶן. 4 They gush out, they speak arrogancy; all the workers of iniquity bear themselves loftily.

29737 יַבִּיעוּן 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic nun 1) to flow, pour out, pour, gush forth, spring, bubble up, ferment ; 1a) (Qal) to flow ; 1b)(Hiphil) to pour out, emit, cause to bubble, belch forth ; 1b1) to pour out ; 1b2) to cause to bubble, ferment ; 1b3) to pour forth, emit, belch forth 5042 נָבַע
Psalm 59:8 ח הִנֵּה, יַבִּיעוּן בְּפִיהֶם--חֲרָבוֹת, בְּשִׂפְתוֹתֵיהֶם: כִּי-מִי שֹׁמֵעַ. 8 Behold, they belch out with their mouth; swords are in their lips: 'For who doth hear?'

29738 יָבֵישׁ 14 Noun proper - feminine singular Jabesh = |dry| ; n pr loc ; 1) a town in the territory of Gilead; according to Eusebius, it is beyond the Jordan, 6 miles (10 km) from Pella, on the mountain road to Gerasa; site unknown but may be modern 'Wadi Yabes' ; n pr m ; 2) father ofShallum, the 15th king of the northern kingdom 3003 יָבֵשׁ Jdg. 21:12; 1 Sam. 11:1, 3, 5, 9f; 31:11; 2 Sam. 2:4f; 21:12; 2 Kings 15:13f; 1 Chr. 10:11 יב וַיִּמְצְאוּ מִיּוֹשְׁבֵי יָבֵישׁ גִּלְעָד, אַרְבַּע מֵאוֹת נַעֲרָה בְתוּלָה, אֲשֶׁר לֹא־יָדְעָה אִישׁ, לְמִשְׁכַּב זָכָר; וַיָּבִאוּ אוֹתָם אֶל־הַמַּחֲנֶה שִׁלֹה, אֲשֶׁר בְּאֶרֶץ כְּנָעַן. {פ} 12 And they found among the inhabitants of Jabesh-gilead four hundred young virgins, that had not known man by lying with him; and they brought them unto the camp to Shiloh, which is in the land of Canaan. {P}

29739 יָבֵישָׁה 1 Noun proper - feminine singular | third person feminine singular Jabesh = |dry| ; n pr loc ; 1) a town in the territory of Gilead; according to Eusebius, it is beyond the Jordan, 6 miles (10 km) from Pella, on the mountain road to Gerasa; site unknown but may be modern 'Wadi Yabes' ; n pr m ; 2) father ofShallum, the 15th king of the northern kingdom 3003 יָבֵשׁ 1 Chr. 10:12 יב וַיָּקוּמוּ, כָּל־אִישׁ חַיִל, וַיִּשְׂאוּ אֶת־גּוּפַת שָׁאוּל וְאֵת גּוּפֹת בָּנָיו, וַיְבִיאוּם יָבֵישָׁה; וַיִּקְבְּרוּ אֶת־עַצְמוֹתֵיהֶם תַּחַת הָאֵלָה, בְּיָבֵשׁ,

וַיָּצוּמוּ, שִׁבְעַת יָמִים. 12 all the valiant men arose, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the terebinth in Jabesh, and fasted seven days.

29740 יִבְכּוּ 4 Verb - Qal Imperfect - third person masculine plural 1) to weep, bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to weep (in grief, humiliation, or joy) ; 1a2) to weep bitterly (with cognate acc.) ; 1a3) to weep upon (embrace and weep) ; 1a4) to bewail ; 1b) (Piel) participle ; 1b1) lamenting ; 1b2) bewailing 1058 בָּכָה
Lev. 10:6; Num. 11:13; 1 Sam. 11:5; Joel 2:17 ו וַיֹּאמֶר מֹשֶׁה אֶל־אַהֲרֹן וּלְאֶלְעָזָר וּלְאִיתָמָר
בָּנָיו רָאשֵׁיכֶם אַל־תִּפְרָעוּ וּבִגְדֵיכֶם לֹא־תִפְרֹמוּ, וְלֹא תָמֻתוּ, וְעַל כָּל־הָעֵדָה, יִקְצֹף; וַאֲחֵיכֶם, כָּל־בֵּית
יִשְׂרָאֵל--יִבְכּוּ אֶת־הַשְּׂרֵפָה, אֲשֶׁר שָׂרַף יְהוָה. 6 And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons: 'Let not the hair of your heads go loose, neither rend your clothes, that ye die not, and that He be not wroth with all the congregation; but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

29741 יִבְכָּיוּן 2 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to weep, bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to weep (in grief, humiliation, or joy) ; 1a2) to weep bitterly (with cognate acc.) ; 1a3) to weep upon (embrace and weep) ; 1a4) to bewail ; 1b) (Piel) participle ; 1b1) lamenting ; 1b2) bewailing
1058 בָּכָה Job 31:38; Isa. 33:7 לח אִם-עָלַי, אַדְמָתִי תִזְעָק; וְיַחַד, תְּלָמֶיהָ יִבְכָּיוּן.
38 If my land cry out against me, and the furrows thereof weep together;

29742 יְבֻכַּר 1 אֲשֶׁר־יְבֻכַּר Verb - Pual Imperfect - third person masculine singular 1) to be born first ; 1a) (Piel) ; 1a1) to bear early, new fruit ; 1a2) to give the right of the firstborn; 1a2a) to make as firstborn ; 1a2b) to constitute as firstborn ; 1b) (Pual) ; 1b1) to be born a firstling ; 1b2) to be made a firstling ; 1c) (Hiphil)one bearing her first child 1069 בָּכַר Lev. 27:26 כו אַךְ-בְּכוֹר אֲשֶׁר-יְבֻכַּר לַיהוָה,
בִּבְהֵמָה--לֹא-יַקְדִּישׁ אִישׁ, אֹתוֹ: אִם-שׁוֹר אִם-שֶׂה, לַיהוָה הוּא. 26 Howbeit the firstling among beasts, which is born as a firstling to the LORD, no man shall sanctify it; whether it be ox or sheep, it is the LORD'S.

29743 יְבַכֵּר 1 Verb - Piel Imperfect - third person masculine singular 1) to be born first ; 1a) (Piel) ; 1a1) to bear early, new fruit ; 1a2) to give the right of the firstborn; 1a2a) to make as firstborn ; 1a2b) to constitute as firstborn ; 1b) (Pual) ; 1b1) to be born a firstling ; 1b2) to be made a firstling ; 1c) (Hiphil)one bearing her first child
1069 בָּכַר Ezek. 47:12 יב וְעַל־הַנַּחַל יַעֲלֶה עַל־שְׂפָתוֹ מִזֶּה וּמִזֶּה כָּל־עֵץ־מַאֲכָל
לֹא־יִבּוֹל עָלֵהוּ וְלֹא־יִתֹּם פִּרְיוֹ, לָחֳדָשָׁיו יְבַכֵּר--כִּי מֵימָיו, מִן־הַמִּקְדָּשׁ הֵמָּה יוֹצְאִים; והיו (וְהָיָה) פִּרְיוֹ
לְמַאֲכָל, וְעָלֵהוּ לִתְרוּפָה. {פ} 12 And by the river upon the bank thereof, on this side and on that side, shall grow every tree for food, whose leaf shall not wither, neither shall the fruit thereof fail; it shall bring forth new fruit every month, because the waters thereof issue out of the sanctuary; and the fruit thereof shall be for food, and the leaf thereof for healing.' {P}

29744 יָבָל 1 אֶת־יָבָל Noun proper - masculine singular Jabal = |stream of water|; 1) the son of Lamech by Adah and brother of Jubal; described as the father of such as dwell in tents and have cattle 2989 יָבָל Gen. 4:20 כ וַתֵּלֶד

עָדָה, אֶת־יָבָל: הוּא הָיָה־-אֲבִי, יֹשֵׁב אֹהֶל וּמִקְנֶה. 20 And Adah bore Jabal; he was the father of such as dwell in tents and have cattle.

29745 יְבַלֵּא 1 Verb - Piel Imperfect - third person masculine singular 1) (Pael) to wear away, wear out ; 1a) to harass constantly (fig.) 1080 בְּלָא Dan. 7:25 כה וּמִלִּין, לְצַד עליא (עִלָּאָה) יְמַלִּל, וּלְקַדִּישֵׁי עֶלְיוֹנִין, יְבַלֵּא; וְיִסְבַּר, לְהַשְׁנָיָה זִמְנִין וְדָת, וְיִתְיַהֲבוּן בִּידֵהּ, עַד־עִדָּן וְעִדָּנִין וּפְלַג עִדָּן. 25 And he shall speak words against the Most High, and shall wear out the saints of the Most High; and he shall think to change the seasons and the law; and they shall be given into his hand until a time and times and half a time.

29746 יִבְלֶה 1 Verb - Qal Imperfect - third person masculine singular 1) to wear out, become old ; 1a) (Qal) to wear out ; 1b) (Piel) ; 1b1) to wear out ; 1b2) to wear out by use, use up completely ; 1b3) to enjoy, use to the full 1086 בָּלָה Job 13:28 כח וְהוּא, כְּרָקָב יִבְלֶה; כְּבֶגֶד, אֲכָלוֹ עָשׁ. 28 Though I am like a wine-skin that consumeth, like a garment that is moth-eaten.

29747 יִבֹּלוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to be senseless, be foolish ; 1a) (Qal) to be foolish ; 1b) (Piel) ; 1b1) to regard or treat as foolish ; 1b2) to treat with contempt ; 2) to sink or drop down, languish, wither and fall, fade ; 2a) (Qal) ; 2a1) to sink or drop down ; 2a2) to fall, wither and fall, fade ; 2a3) to droop 5034 נָבֵל 2 Sam. 22:46; Psalms 18:46 מו בְּנֵי נֵכָר, יִבֹּלוּ; וְיַחְגְּרוּ, מִמִּסְגְּרוֹתָם. {ר} 46 The sons of the stranger fade away, and come halting out of their close places.

29748 יִבְלוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to wear out, become old ; 1a) (Qal) to wear out ; 1b) (Piel) ; 1b1) to wear out ; 1b2) to wear out by use, use up completely ; 1b3) to enjoy, use to the full 1086 בָּלָה Psalm 102:27; Isa. 50:9 כז הֵמָּה, יֹאבֵדוּ--וְאַתָּה תַעֲמֹד: וְכֻלָּם, כַּבֶּגֶד יִבְלוּ; כַּלְּבוּשׁ תַּחֲלִיפֵם וְיַחֲלֹפוּ. 27 They shall perish, but Thou shalt endure; {N} yea, all of them shall wax old like a garment; as a vesture shalt Thou change them, and they shall pass away;

29749 יְבַלּוּ 2 יְכַלּוּqere; Verb - Piel Imperfect - third person masculine plural 1) to wear out, become old ; 1a) (Qal) to wear out ; 1b) (Piel) ; 1b1) to wear out ; 1b2) to wear out by use, use up completely ; 1b3) to enjoy, use to the full 1086 בָּלָה Job 21:13; Isa. 65:22 יג יבלו (יְכַלּוּ) בַטּוֹב יְמֵיהֶם; וּבְרֶגַע, שְׁאוֹל יֵחָתּוּ. 13 They spend their days in prosperity, and peacefully they go down to the grave.

29750 יֹבִלוּהָ 1 Verb - Hiphil Imperfect - third person masculine plural | third person feminine singular 1) to bring, lead, carry, conduct, bear along ; 1a) (Hiphil) ; 1a1) to bear along, bring; 1a2) to carry away, lead away ; 1a3) to lead, conduct ; 1b) (Hophal) ; 1b1) to be borne along ; 1b2) to be borne (to the grave) ; 1b3) to be brought, be led, be conducted 2986 יָבַל Isa. 23:7 ז הֲזֹאת לָכֶם, עַלִּיזָה; מִימֵי־קֶדֶם קַדְמָתָהּ יֹבִלוּהָ רַגְלֶיהָ, מֵרָחוֹק לָגוּר. 7 Is this your joyous city, whose feet in antiquity, in ancient days, carried her afar off to sojourn?

29751 יִבְלֵי 2 יִבְלֵי־מָיִם Noun - masculine plural construct 1) a stream, watercourse ; 1a) as irrigating 2988 יָבָל Isa. 30:25; 44:4 כה

וְהָיָה עַל־כָּל־הַר גָּבֹהַּ, וְעַל כָּל־גִּבְעָה נִשָּׂאָה, פְּלָגִים, יִבְלֵי־מָיִם--בְּיוֹם הֶרֶג רָב, בִּנְפֹל מִגְדָּלִים.
25 And there shall be upon every lofty mountain, and upon every high hill streams and watercourses, in the day of the great slaughter, when the towers fall.

29752 יֹבִלֵנִי 2 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to bring, lead, carry, conduct, bear along ; 1a) (Hiphil) ; 1a1) to bear along, bring; 1a2) to carry away, lead away ; 1a3) to lead, conduct ; 1b) (Hophal) ; 1b1) to be borne along ; 1b2) to be borne (to the grave) ; 1b3) to be brought, be led, be conducted 2986 יָבַל Psalm 60:11; 108:11 יא מִי יֹבִלֵנִי, עִיר מָצוֹר; מִי נָחַנִי עַד-אֱדוֹם. 11 Who will bring me into the fortified city? Who will lead me unto Edom?

29753 יִבְלָע 1 Verb - Qal Imperfect - third person masculine singular 1) to swallow down, swallow up, engulf, eat up ; 1a) (Qal) ; 1a1) to swallow down ; 1a2) to swallow up, engulf ; 1b) (Niphal) to be swallowed up ; 1c) (Piel) ; 1c1) to swallow ; 1c2) to swallow up, engulf ; 1c3) squandering (fig.) ; 1d) (Pual) to be swallowed up ; 1e) (Hithpael) to be ended 1104 בָּלַע Job 20:18 יח מֵשִׁיב יָגָע, וְלֹא יִבְלָע; כְּחֵיל תְּמוּרָתוֹ, וְלֹא יַעֲלֹס. 18 That which he laboured for shall he give back, and shall not swallow it down; according to the substance that he hath gotten, he shall not rejoice.

29754 יְבֻלָּע 1 Verb - Pual Imperfect - third person masculine singular 1) to swallow down, swallow up, engulf, eat up ; 1a) (Qal) ; 1a1) to swallow down ; 1a2) to swallow up, engulf ; 1b) (Niphal) to be swallowed up ; 1c) (Piel) ; 1c1) to swallow ; 1c2) to swallow up, engulf ; 1c3) squandering (fig.) ; 1d) (Pual) to be swallowed up ; 1e) (Hithpael) to be ended 1104 בָּלַע Job 37:20 כ הַיְסֻפַּר-לוֹ, כִּי אֲדַבֵּר; אִם-אָמַר אִישׁ, כִּי יְבֻלָּע. 20 Shall it be told Him that I would speak? Or should a man wish that he were swallowed up?

29755 יְבֻלַּע 1 Verb - Pual Imperfect - third person masculine singular 1) to swallow down, swallow up, engulf, eat up ; 1a) (Qal) ; 1a1) to swallow down ; 1a2) to swallow up, engulf ; 1b) (Niphal) to be swallowed up ; 1c) (Piel) ; 1c1) to swallow ; 1c2) to swallow up, engulf ; 1c3) squandering (fig.) ; 1d) (Pual) to be swallowed up ; 1e) (Hithpael) to be ended 1104 בָּלַע 2 Sam. 17:16 טז וְעַתָּה שִׁלְחוּ מְהֵרָה וְהַגִּידוּ לְדָוִד לֵאמֹר, אַל־תָּלֶן הַלַּיְלָה בְּעַרְבוֹת הַמִּדְבָּר, וְגַם, עָבוֹר תַּעֲבוֹר--פֶּן יְבֻלַּע לַמֶּלֶךְ, וּלְכָל־הָעָם אֲשֶׁר אִתּוֹ.
16 Now therefore send quickly, and tell David, saying: Lodge not this night in the plains of the wilderness, but in any wise pass over; lest the king be swallowed up, and all the people that are with him.'

29756 יְבַלַּע־ 1 יְבַלַּע־אָוֶן Verb - Piel Imperfect - third person masculine singular 1) to swallow down, swallow up, engulf, eat up ; 1a) (Qal) ; 1a1) to swallow down ; 1a2) to swallow up, engulf ; 1b) (Niphal) to be swallowed up ; 1c) (Piel) ; 1c1) to swallow ; 1c2) to swallow up, engulf ; 1c3) squandering (fig.) ; 1d) (Pual) to be swallowed up ; 1e) (Hithpael) to be ended 1104 בָּלַע Prov. 19:28 כח עֵד בְּלִיַּעַל, יָלִיץ מִשְׁפָּט; וּפִי רְשָׁעִים, יְבַלַּע-אָוֶן. 28 An ungodly witness mocketh at right; and the mouth of the wicked devoureth iniquity.

29757 יִבְלָעֻהוּ 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to swallow down, swallow up, engulf, eat up ; 1a) (Qal) ; 1a1) to swallow down ; 1a2) to swallow up, engulf ; 1b) (Niphal) to be swallowed up ; 1c) (Piel) ; 1c1) to swallow ; 1c2) to swallow up, engulf ; 1c3) squandering (fig.) ; 1d) (Pual) to be swallowed up ; 1e) (Hithpael) to be ended 1104 בָּלַע Hos. 8:7 ז כִּי רוּחַ יִזְרָעוּ, וְסוּפָתָה יִקְצֹרוּ; קָמָה אֵין־לוֹ, צֶמַח בְּלִי יַעֲשֶׂה־קֶּמַח־־אוּלַי יַעֲשֶׂה, זָרִים יִבְלָעֻהוּ. 7 For they sow the wind, and they shall reap the whirlwind; it hath no stalk, the bud that shall yield no meal; if so be it yield, strangers shall swallow it up.

29758 יִבְלְעָם 2 Noun proper - feminine singular Ibleam = |devouring the people|; 1) a city of Manasseh apparently located in the territory of either Issachar or Asher 2991 יִבְלְעָם Jdg. 1:27; 2 Kings 9:27 כז וְלֹא־הוֹרִישׁ מְנַשֶּׁה, אֶת־בֵּית־שְׁאָן וְאֶת־בְּנוֹתֶיהָ וְאֶת־תַּעְנַךְ וְאֶת־בְּנֹתֶיהָ, וְאֶת־יושב (יוֹשְׁבֵי) דוֹר וְאֶת־בְּנוֹתֶיהָ וְאֶת־יוֹשְׁבֵי יִבְלְעָם וְאֶת־בְּנֹתֶיהָ, וְאֶת־יוֹשְׁבֵי מְגִדּוֹ וְאֶת־בְּנוֹתֶיהָ; וַיּוֹאֶל, הַכְּנַעֲנִי, לָשֶׁבֶת, בָּאָרֶץ הַזֹּאת. 27 And Manasseh did not drive out the inhabitants of Beth-shean and its towns, nor of Taanach and its towns, nor the inhabitants of Dor and its towns, nor the inhabitants of Ibleam and its towns, nor the inhabitants of Megiddo and its towns; but the Canaanites were resolved to dwell in that land.

29759 יְבַלְּעֵם 1 Verb - Piel Imperfect - third person masculine singular | third person masculine plural 1) to swallow down, swallow up, engulf, eat up ; 1a) (Qal) ; 1a1) to swallow down ; 1a2) to swallow up, engulf ; 1b) (Niphal) to be swallowed up ; 1c) (Piel) ; 1c1) to swallow ; 1c2) to swallow up, engulf ; 1c3) squandering (fig.) ; 1d) (Pual) to be swallowed up ; 1e) (Hithpael) to be ended 1104 בָּלַע Psalm 21:9/10 י תְּשִׁיתֵמוֹ, כְּתַנּוּר אֵשׁ-- לְעֵת פָּנֶיךָ: יְהוָה, בְּאַפּוֹ יְבַלְּעֵם; וְתֹאכְלֵם אֵשׁ. 10 Thou shalt make them as a fiery furnace in the time of thine anger; {N} the LORD shall swallow them up in His wrath, and the fire shall devour them.

29760 יִבְלָעֶנָּה 1 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to swallow down, swallow up, engulf, eat up ; 1a) (Qal) ; 1a1) to swallow down ; 1a2) to swallow up, engulf ; 1b) (Niphal) to be swallowed up ; 1c) (Piel) ; 1c1) to swallow ; 1c2) to swallow up, engulf ; 1c3) squandering (fig.) ; 1d) (Pual) to be swallowed up ; 1e) (Hithpael) to be ended 1104 בָּלַע Isa. 28:4 ד וְהָיְתָה צִיצַת נֹבֵל, צְבִי תִפְאַרְתּוֹ, אֲשֶׁר עַל־רֹאשׁ, גֵּיא שְׁמָנִים־־כְּבִכּוּרָהּ, בְּטֶרֶם קַיִץ, אֲשֶׁר יִרְאֶה הָרֹאֶה אוֹתָהּ, בְּעוֹדָהּ בְּכַפּוֹ יִבְלָעֶנָּה. {ס} 4 And the fading flower of his glorious beauty, which is on the head of the fat valley, shall be as the first-ripe fig before the summer, which when one looketh upon it, while it is yet in his hand he eateth it up. {S}

29761 יְבַלְּעֶנּוּ 2 אִם־יְבַלְּעֶנּוּ Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to swallow down, swallow up, engulf, eat up ; 1a) (Qal) ; 1a1) to swallow down ; 1a2) to swallow up, engulf ; 1b) (Niphal) to be swallowed up ; 1c) (Piel) ; 1c1) to swallow ; 1c2) to swallow up, engulf ; 1c3) squandering (fig.) ; 1d) (Pual) to be swallowed up ; 1e) (Hithpael) to be ended 1104 בָּלַע Job 8:18; Prov. 21:20 יח אִם־יְבַלְּעֶנּוּ מִמְּקוֹמוֹ; וְכִחֶשׁ בּוֹ, לֹא רְאִיתִיךָ. 18 If he be destroyed from his place, then it shall deny him: 'I have not seen thee.'

29762 יַבֶּלֶת 1 אוֹ־יַבֶּלֶת Noun - feminine singular 1) running sore, runnings, suppurating, ulcer 2990 יַבֶּ֫לֶת Lev. 22:22 כב עַוֶּרֶת אוֹ שָׁבוּר אוֹ-חָרוּץ אוֹ-יַבֶּלֶת, אוֹ גָרָב אוֹ יַלֶּפֶת--לֹא-תַקְרִיבוּ אֵלֶּה, לַיהוָה; וְאִשֶּׁה, לֹא-תִתְּנוּ מֵהֶם עַל-הַמִּזְבֵּחַ--לַיהוָה. 22 Blind, or broken, or maimed, or having a wen, or scabbed, or scurvy, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.

29763 יְבָמָהּ 1 Noun - masculine singular construct | third person feminine singular 1) brother-in-law, husband's brother 2993 יָבָם Deut. 25:5 ה כִּי־יֵשְׁבוּ אַחִים יַחְדָּו, וּמֵת אַחַד מֵהֶם וּבֵן אֵין־לוֹ--לֹא־תִהְיֶה אֵשֶׁת־הַמֵּת הַחוּצָה, לְאִישׁ זָר: יְבָמָהּ יָבֹא עָלֶיהָ, וּלְקָחָהּ לוֹ לְאִשָּׁה וְיִבְּמָהּ. 5 If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not be married abroad unto one not of his kin; her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of a husband's brother unto her.

29764 יַבְּמִי 1 Verb - Piel Infinitive construct | first person common singular 1) (Piel) to perform levirate marriage, perform the duty of a brother-in-law ; 1a) the duty due to a brother who died childless - to marry his widow and have a son for his name 2992 יָבַם Deut. 25:7 ז וְאִם־לֹא יַחְפֹּץ הָאִישׁ, לָקַחַת אֶת־יְבִמְתּוֹ; וְעָלְתָה יְבִמְתּוֹ הַשַּׁעְרָה אֶל־הַזְּקֵנִים, וְאָמְרָה מֵאֵן יְבָמִי לְהָקִים לְאָחִיו שֵׁם בְּיִשְׂרָאֵל--לֹא אָבָה, יַבְּמִי. 7 And if the man like not to take his brother's wife, then his brother's wife shall go up to the gate unto the elders, and say: 'My husband's brother refuseth to raise up unto his brother a name in Israel; he will not perform the duty of a husband's brother unto me.'

29765 יְבָמִי 1 Verb - Piel Infinitive construct | first person common singular 1) brother-in-law, husband's brother 2993 יָבָם Deut. 25:7 ז וְאִם־לֹא יַחְפֹּץ הָאִישׁ, לָקַחַת אֶת־יְבִמְתּוֹ; וְעָלְתָה יְבִמְתּוֹ הַשַּׁעְרָה אֶל־הַזְּקֵנִים, וְאָמְרָה מֵאֵן יְבָמִי לְהָקִים לְאָחִיו שֵׁם בְּיִשְׂרָאֵל--לֹא אָבָה, יַבְּמִי. 7 And if the man like not to take his brother's wife, then his brother's wife shall go up to the gate unto the elders, and say: 'My husband's brother refuseth to raise up unto his brother a name in Israel; he will not perform the duty of a husband's brother unto me.'

29766 יְבִמְתּוֹ 3 אֶת־יְבִמְתּוֹ Noun - feminine singular construct | third person masculine singular 1) sister-in-law, brother's wife, brother's widow 2994 יְבֶ֫מֶת Deut. 25:7 x 2, 9 ז וְאִם־לֹא יַחְפֹּץ הָאִישׁ, לָקַחַת אֶת־יְבִמְתּוֹ; וְעָלְתָה יְבִמְתּוֹ הַשַּׁעְרָה אֶל־הַזְּקֵנִים, וְאָמְרָה מֵאֵן יְבָמִי לְהָקִים לְאָחִיו שֵׁם בְּיִשְׂרָאֵל--לֹא אָבָה, יַבְּמִי. 7 And if the man like not to take his brother's wife, then his brother's wife shall go up to the gate unto the elders, and say: 'My husband's brother refuseth to raise up unto his brother a name in Israel; he will not perform the duty of a husband's brother unto me.'

29767 יְבִמְתֵּךְ 2 Noun - feminine singular construct | second feminine singular 1) sister-in-law, brother's wife, brother's widow 2994 יְבֶ֫מֶת Ruth 1:15 x 2 טו וַתֹּאמֶר, הִנֵּה שָׁבָה יְבִמְתֵּךְ, אֶל־עַמָּהּ, וְאֶל־אֱלֹהֶיהָ; שׁוּבִי, אַחֲרֵי יְבִמְתֵּךְ. 15 And she said: 'Behold, thy sister-in-law is gone back unto her people, and unto her god; return thou after thy sister-in-law.'

29768 יַבְנְאֵל 1 Noun proper - feminine singular Jabneel = |God causes to build|; 1) a town in Judah on the northern boundary near the sea ; 2) a town in Naphtali on the boundary in upper Galilee 2995 יַבְנְאֵל Jos. 15:11 יא וְיָצָא הַגְּבוּל
אֶל־כֶּתֶף עֶקְרוֹן, צָפוֹנָה, וְתָאַר הַגְּבוּל שִׁכְּרוֹנָה, וְעָבַר הַר־הַבַּעֲלָה וְיָצָא יַבְנְאֵל; וְהָיוּ תֹּצְאוֹת הַגְּבוּל,
יָמָּה. 11 And the border went out unto the side of Ekron northward; and the border was drawn to Shikkeron, and passed along to mount Baalah, and went out at Jabneel; and the goings out of the border were at the sea.

29769 יַבְנֵה 1 Noun proper - feminine singular Jabneh = |building of God|; 1) a Philistine city 2996 יַבְנֵה 2 Chr. 26:6 ו וַיֵּצֵא, וַיִּלָּחֶם
בַּפְּלִשְׁתִּים, וַיִּפְרֹץ אֶת־חוֹמַת גַּת וְאֵת חוֹמַת יַבְנֵה, וְאֵת חוֹמַת אַשְׁדּוֹד; וַיִּבְנֶה עָרִים, בְּאַשְׁדּוֹד
וּבַפְּלִשְׁתִּים. 6 And he went forth and warred against the Philistines, and broke down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod; and he built cities in [the country of] Ashdod, and among the Philistines.

29770 יִבָּנֶה 5 Verb - Niphal Imperfect - third person masculine singular 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה Job 12:14; Psalms 89:3; Prov. 24:3; Isa. 25:2; Zech. 1:16 יג עִמּוֹ, חָכְמָה וּגְבוּרָה; לוֹ, עֵצָה וּתְבוּנָה. 13 With Him is wisdom and might; He hath counsel and understanding.

29771 יִבְנֶה 15 לֹא־יִבְנֶה Verb - Qal Imperfect - third person masculine singular 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה Deut. 25:9; Jos. 8:30; 2 Sam. 7:13; 1 Kings 5:19; 8:19; 11:7; 1 Chr. 17:10, 12; 22:10; 28:6; 2 Chr. 2:11; 6:9; Psalm 127:1; Isa. 45:13; Zech. 6:13 ט וְנִגְּשָׁה יְבִמְתּוֹ אֵלָיו, לְעֵינֵי הַזְּקֵנִים, וְחָלְצָה נַעֲלוֹ מֵעַל רַגְלוֹ, וְיָרְקָה בְּפָנָיו; וְעָנְתָה,
וְאָמְרָה, כָּכָה יֵעָשֶׂה לָאִישׁ, אֲשֶׁר לֹא־יִבְנֶה אֶת־בֵּית אָחִיו. 9 then shall his brother's wife draw nigh unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face; and she shall answer and say: 'So shall it be done unto the man that doth not build up his brother's house.'

29772 יִבְנֵהוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה Job 20:19 יט כִּי־רִצַּץ,
עָזַב דַּלִּים; בַּיִת גָּזַל, וְלֹא יִבְנֵהוּ. 19 For he hath oppressed and forsaken the poor; he hath violently taken away a house, and he shall not build it up.

29773 יִבְנוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine)
1129 בָּנָה Isa. 65:22; Mal. 1:4 כב לֹא יִבְנוּ וְאַחֵר יֵשֵׁב, לֹא יִטְּעוּ וְאַחֵר יֹאכֵל: כִּי־
כִימֵי הָעֵץ יְמֵי עַמִּי, וּמַעֲשֵׂה יְדֵיהֶם יְבַלּוּ בְחִירָי. 22 They shall not build, and another inhabit, they shall not plant, and another eat; for as the days of a tree shall be the days of My people, and Mine elect shall long enjoy the work of their hands.

29774 יִבְנוֹן 1 Verb - Qal Imperfect - third person masculine plural 1) to build ; 1a) (P'al) to build ; 1b) (Ithp'il) to be built 1124 בְּנָא Ezr. 6:7
ז שְׁבֻקוּ, לַעֲבִידַת בֵּית־אֱלָהָא דֵךְ; פַּחַת יְהוּדָיֵא וּלְשָׂבֵי יְהוּדָיֵא, בֵּית־אֱלָהָא דֵךְ יִבְנוֹן עַל־אַתְרֵהּ.
7 let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in its place.

29775 יִבְנִיָּה 1 בֶּן־יִבְנִיָּה Noun proper - masculine singular
Ibnijah = |whom Jehovah will build up|; 1) a Benjamite 2998 יִבְנִיָּה 1 Chr. 9:8 ח וְיִבְנְיָה, בֶּן־יְרֹחָם, וְאֵלָה בֶן־עֻזִּי, בֶּן־מִכְרִי; וּמְשֻׁלָּם, בֶּן־שְׁפַטְיָה, בֶּן־רְעוּאֵל, בֶּן־יִבְנִיָּה.
8 and Ibneiah the son of Jeroham, and Elah the son of Uzzi, the son of Michri, and Meshullam the son of Shephatiah, the son of Reuel, the son of Ibneiah;

29776 יִבְנֵם 1 Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה Psalm 28:5 ה כִּי לֹא
יָבִינוּ, אֶל-פְּעֻלֹּת יְהוָה-- וְאֶל-מַעֲשֵׂה יָדָיו; יֶהֶרְסֵם, וְלֹא יִבְנֵם. 5 Because they give no heed to the works of the LORD, nor to the operation of His hands; {N} He will break them down and not build them up.

29777 יִבְנֶנּוּ 2 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה Neh. 3:14f יד וְאֵת
שַׁעַר הָאַשְׁפּוֹת, הֶחֱזִיק מַלְכִּיָּה בֶן-רֵכָב, שַׂר, פֶּלֶךְ בֵּית-הַכָּרֶם; הוּא יִבְנֶנּוּ--וְיַעֲמִיד דַּלְתֹתָיו, מַנְעֻלָיו
וּבְרִיחָיו. {ס} 14 And the dung gate repaired Malchijah the son of Rechab, the ruler of the district of Beth-cherem; he built it, and set up the doors thereof, the bolts thereof, and the bars thereof. {S}

29778 יְבֻסִי 1 Noun proper - masculine singular Jebusite = |descendants of Jebus|; 1) descendants of the 3rd son of Canaan who lived in or around the site of Jebus, the early name for Jerusalem 2983 יְבוּסִי 2 Sam. 5:8 ח

וַיֹּאמֶר דָּוִד בַּיּוֹם הַהוּא, כָּל־מַכֵּה יְבֻסִי וְיִגַּע בַּצִּנּוֹר, וְאֶת־הַפִּסְחִים וְאֶת־הַעִוְרִים, שנאו (שְׂנוּאֵי) נֶפֶשׁ דָּוִד; עַל־כֵּן, יֹאמְרוּ, עִוֵּר וּפִסֵּחַ, לֹא יָבוֹא אֶל־הַבָּיִת. 8 And David said on that day: 'Whosoever smiteth the Jebusites, and getteth up to the gutter, and [taketh away] the lame and the blind, that are hated of David's soul--.' Wherefore they say: 'There are the blind and the lame; he cannot come into the house.'

29779 יִבְעֵה 2 כָל־דִּי־יִבְעֵא Verb - Qal Imperfect - third person masculine singular 1) to ask, seek, request, desire, pray, make petition ; 1a) (P'al) ; 1a1) to ask, request ; 1a2) to seek (for favour) 1156 בְּעָא Dan. 6:8, 13 ח אִתְיָעַטוּ כֹּל סָרְכֵי מַלְכוּתָא, סִגְנַיָּא וַאֲחַשְׁדַּרְפְּנַיָּא הַדָּבְרַיָּא וּפַחֲוָתָא, לְקַיָּמָה קְיָם מַלְכָּא, וּלְתַקָּפָה אֱסָר: דִּי כָל־דִּי־יִבְעֵא בָעוּ מִן־כָּל־אֱלָהּ וֶאֱנָשׁ עַד־יוֹמִין תְּלָתִין, לָהֵן מִנָּךְ מַלְכָּא־־יִתְרְמֵא, לְגֹב אַרְיָוָתָא. 8 All the presidents of the kingdom, the prefects and the satraps, the ministers and the governors, have consulted together that the king should establish a statute, and make a strong interdict, that whosoever shall ask a petition of any god or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

29780 יְבַעוֹן 1 Verb - Piel Imperfect - third person masculine plural 1) to ask, seek, request, desire, pray, make petition ; 1a) (P'al) ; 1a1) to ask, request ; 1a2) to seek (for favour) 1156 בְּעָא Dan. 4:33 לג בֵּהּ־זִמְנָא מַנְדְּעִי יְתוּב עֲלַי, וְלִיקַר מַלְכוּתִי הַדְרִי וְזִוִי יְתוּב עֲלַי, וְלִי, הַדָּבְרַי וְרַבְרְבָנַי יְבַעוֹן; וְעַל־מַלְכוּתִי הָתְקְנַת, וּרְבוּ יַתִּירָה הוּסְפַת לִי. 33 At the same time mine understanding returned unto me; and for the glory of my kingdom, my majesty and my splendour returned unto me; and my ministers and my lords sought unto me; and I was established in my kingdom, and surpassing greatness was added unto me.

29781 יִבְעַל 1 כִּי־יִבְעַל Verb - Qal Imperfect - third person masculine singular 1) to marry, rule over, possess, own ; 1a) (Qal) ; 1a1) to marry, be lord (husband) over; 1a2) to rule over ; 1b) (Niphal) to be married 1166 בָּעַל Isa. 62:5 ה כִּי־יִבְעַל בָּחוּר בְּתוּלָה, יִבְעָלוּךְ בָּנָיִךְ; וּמְשׂוֹשׂ חָתָן עַל־כַּלָּה, יָשִׂישׂ עָלַיִךְ אֱלֹהָיִךְ. 5 For as a young man espouseth a virgin, so shall thy sons espouse thee; and as the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee.

29782 יִבְעָלוּךְ 1 Verb - Qal Imperfect - third person masculine plural | second person feminine singular 1) to marry, rule over, possess, own ; 1a) (Qal) ; 1a1) to marry, be lord (husband) over; 1a2) to rule over ; 1b) (Niphal) to be married 1166 בָּעַל Isa. 62:5 ה כִּי־יִבְעַל בָּחוּר בְּתוּלָה, יִבְעָלוּךְ בָּנָיִךְ; וּמְשׂוֹשׂ חָתָן עַל־כַּלָּה, יָשִׂישׂ עָלַיִךְ אֱלֹהָיִךְ. 5 For as a young man espouseth a virgin, so shall thy sons espouse thee; and as the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee.

29783 יַבְעֶר 1 יַבְעֶר־אִישׁ Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to burn, consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning ; 1a2) to burn, be burning ; 1a3) to burn, consume ; 1a4) Jehovah's wrath, human wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2) to consume, remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3) to consume (destroy) ; 1d) (Pual) to burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a) (Qal) to be stupid, dull-hearted, unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c) (Piel) to feed, graze ; 2d) (Hiphil) to cause to be grazed over 1197 בָּעַר Exod. 22:4 ד כִּי יַבְעֶר־אִישׁ, שָׂדֶה אוֹ־כֶרֶם, וְשִׁלַּח אֶת־בְּעִירֹה, וּבִעֵר בִּשְׂדֵה אַחֵר--מֵיטַב שָׂדֵהוּ וּמֵיטַב כַּרְמוֹ, יְשַׁלֵּם. {ס} 4 If a man cause a field or vineyard to be eaten, and shall let his beast loose, and it feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution. {S}

29784 יִבְעָר 1 Verb - Qal Imperfect - third person masculine singular 1) to burn, consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning ; 1a2) to burn, be burning ; 1a3) to burn, consume ; 1a4) Jehovah's wrath, human wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2) to consume, remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3) to consume (destroy) ; 1d) (Pual) to burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a) (Qal) to be stupid, dull-hearted, unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c) (Piel) to feed, graze ; 2d) (Hiphil) to cause to be grazed over 1197 בָּעַר Isa. 62:1 א לְמַעַן צִיּוֹן לֹא אֶחֱשֶׁה, וּלְמַעַן יְרוּשָׁלִַם לֹא אֶשְׁקוֹט, עַד־יֵצֵא כַנֹּגַהּ צִדְקָהּ, וִישׁוּעָתָהּ כְּלַפִּיד יִבְעָר. 1 For Zion's sake will I not hold My peace, and for Jerusalem's sake I will not rest, until her triumph go forth as brightness, and her salvation as a torch that burneth.

29785 יִבְעַר 2 לֹא־יִבְעַר Verb - Qal Imperfect - third person masculine singular 1) to burn, consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning ; 1a2) to burn, be burning ; 1a3) to burn, consume ; 1a4) Jehovah's wrath, human wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2) to consume, remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3) to consume (destroy) ; 1d) (Pual) to burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a) (Qal) to be stupid, dull-hearted, unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c) (Piel) to feed, graze ; 2d) (Hiphil) to cause to be grazed over 1197 בָּעַר Exod. 3:3; Psalms 2:12 ג וַיֹּאמֶר מֹשֶׁה--אָסֻרָה־נָּא וְאֶרְאֶה, אֶת־הַמַּרְאֶה הַגָּדֹל הַזֶּה: מַדּוּעַ, לֹא־יִבְעַר הַסְּנֶה. 3 And Moses said: 'I will turn aside now, and see this great sight, why the bush is not burnt.'

29786 יְבַעֵר 1 Verb - Piel Imperfect - third person masculine singular 1) to burn, consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning ; 1a2) to burn, be burning ; 1a3) to burn, consume ; 1a4) Jehovah's wrath, human wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2) to consume, remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3) to consume (destroy) ; 1d) (Pual) to burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a) (Qal) to be stupid, dull-hearted, unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c) (Piel) to feed, graze ; 2d) (Hiphil) to cause to be grazed over 1197 בָּעַר 1 Kings 14:10 י לָכֵן, הִנְנִי מֵבִיא רָעָה אֶל־בֵּית יָרָבְעָם, וְהִכְרַתִּי לְיָרָבְעָם מַשְׁתִּין בְּקִיר, עָצוּר וְעָזוּב בְּיִשְׂרָאֵל; וּבִעַרְתִּי אַחֲרֵי בֵית־יָרָבְעָם, כַּאֲשֶׁר יְבַעֵר הַגָּלָל עַד־תֻּמּוֹ. 10 therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam every man-child, and him that is shut up and him that is left at large in Israel, and will utterly sweep away the house of Jeroboam, as a man sweepeth away dung, till it be all gone.

29787 יִבְעֲרוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to burn, consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin to burn, be kindled, start

burning ; 1a2) to burn, be burning ; 1a3) to burn, consume ; 1a4) Jehovah's wrath, human wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2) to consume, remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3) to consume (destroy) ; 1d) (Pual) to burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a) (Qal) to be stupid, dull-hearted, unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c) (Piel) to feed, graze ; 2d) (Hiphil) to cause to be grazed over 1197 בָּעַר Jer. 10:8 ח וּבְאַחַת, יִבְעֲרוּ וְיִכְסָלוּ;
מוּסַר הֲבָלִים, עֵץ הוּא. 8 But they are altogether brutish and foolish: the vanities by which they are instructed are but a stock;

29788 יְבַעֲרוּ־ 1 יְבַעֲרוּ־אֵשׁ Verb - Piel Imperfect - third person masculine plural 1) to burn, consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning ; 1a2) to burn, be burning ; 1a3) to burn, consume ; 1a4) Jehovah's wrath, human wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2) to consume, remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3) to consume (destroy) ; 1d) (Pual) to burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a) (Qal) to be stupid, dull-hearted, unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c) (Piel) to feed, graze ; 2d) (Hiphil) to cause to be grazed over 1197 בָּעַר Ezek. 39:10
י וְלֹא־יִשְׂאוּ עֵצִים מִן־הַשָּׂדֶה, וְלֹא יַחְטְבוּ מִן־הַיְּעָרִים--כִּי בַנֶּשֶׁק, יְבַעֲרוּ־אֵשׁ; וְשָׁלְלוּ אֶת־שֹׁלְלֵיהֶם, וּבָזְזוּ אֶת־בֹּזְזֵיהֶם--נְאֻם, אֲדֹנָי יְהוִה. {ס} 10 so that they shall take no wood out of the field, neither cut down any out of the forests, for they shall make fires of the weapons; and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD. {S}

29789 יְבַעֲתֻהוּ 2 Verb - Piel Imperfect - third person masculine plural | third person masculine singular 1) to terrify, startle, fall upon, dismay, be overtaken by sudden terror ; 1a) (Niphal) to be terrified ; 1b) (Piel); 1b1) to fall upon, overwhelm ; 1b2) to terrify 1204 בָּעַת Job 3:5; 15:24 ה יִגְאָלֻהוּ, חֹשֶׁךְ וְצַלְמָוֶת--תִּשְׁכָּן-עָלָיו עֲנָנָה; יְבַעֲתֻהוּ, כִּמְרִירֵי יוֹם. 5 Let darkness and the shadow of death claim it for their own; let a cloud dwell upon it; let all that maketh black the day terrify it.

29790 יְבַעֲתוּנִי 1 Verb - Piel Imperfect - third person masculine plural | first person common singular 1) to terrify, startle, fall upon, dismay, be overtaken by sudden terror ; 1a) (Niphal) to be terrified ; 1b) (Piel); 1b1) to fall upon, overwhelm ; 1b2) to terrify 1204 בָּעַת Psalm 18:5/4 ה אֲפָפוּנִי חֶבְלֵי-מָוֶת; וְנַחֲלֵי בְלִיַּעַל יְבַעֲתוּנִי. 5 The cords of Death compassed me, and the floods of Belial assailed me.

29791 יְבַעֲתֻנִי 1 Verb - Piel Imperfect - third person masculine plural | first person common singular 1) to terrify, startle, fall upon, dismay, be overtaken by sudden terror ; 1a) (Niphal) to be terrified ; 1b) (Piel); 1b1) to fall upon, overwhelm ; 1b2) to terrify 1204 בָּעַת 2 Sam. 22:5 ה כִּי אֲפָפֻנִי, מִשְׁבְּרֵי־מָוֶת; {ס} נַחֲלֵי בְלִיַּעַל, יְבַעֲתֻנִי. {ר} 5 For the waves of Death compassed me. The floods of Belial assailed me.

29792 יִבְצַע 1 Verb - Qal Imperfect - third person masculine singular 1) to cut off, break off, gain by unrighteous violence, get, finish, be covetous, be greedy ; 1a) (Qal) ; 1a1) to cut off ; 1a2) to stop ; 1a3) to gain wrongfully or by violence ; 1b) (Piel) ; 1b1) to cut off, sever ; 1b2) to finish, complete, accomplish ; 1b3) to violently make gain of

1214 בָּצַע Job 27:8 ח כִּי מַה-תִּקְוַת חָנֵף, כִּי יִבְצָע; כִּי יֵשֶׁל אֱלוֹהַּ נַפְשׁוֹ. 8
For what is the hope of the godless, though he get him gain, when God taketh away his soul?
29793 יְבַצַּע 1 כִּי־יְבַצַּע Verb - Piel Imperfect - third person masculine
singular 1) to cut off, break off, gain by unrighteous violence, get, finish, be covetous, be
greedy ; 1a) (Qal) ; 1a1) to cut off ; 1a2) to stop ; 1a3) to gain wrongfully or by violence ;
1b) (Piel) ; 1b1) to cut off, sever ; 1b2) to finish, complete, accomplish ; 1b3) to violently
make gain of 1214 בָּצַע Isa. 10:12 יב וְהָיָה, כִּי־יְבַצַּע אֲדֹנָי אֶת־כָּל־
מַעֲשֵׂהוּ, בְּהַר צִיּוֹן, וּבִירוּשָׁלִָם--אֶפְקֹד, עַל־פְּרִי־גֹדֶל לְבַב מֶלֶךְ־אַשּׁוּר, וְעַל־תִּפְאֶרֶת, רוּם עֵינָיו.
12 Wherefore it shall come to pass, that when the Lord hath performed His whole work upon
mount Zion and on Jerusalem, I will punish the fruit of the arrogant heart of the king of
Assyria, and the glory of his haughty looks.
29794 יִבְצָעוּ 1 Verb - Qal Imperfect - third person masculine plural 1)
to cut off, break off, gain by unrighteous violence, get, finish, be covetous, be greedy ; 1a)
(Qal) ; 1a1) to cut off ; 1a2) to stop ; 1a3) to gain wrongfully or by violence ; 1b) (Piel) ;
1b1) to cut off, sever ; 1b2) to finish, complete, accomplish ; 1b3) to violently make gain of
1214 בָּצַע Joel 2:8 ח וְאִישׁ אָחִיו לֹא יִדְחָקוּן, גֶּבֶר בִּמְסִלָּתוֹ יֵלֵכוּן; וּבְעַד הַשֶּׁלַח
יִפֹּלוּ, לֹא יִבְצָעוּ. 8 Neither doth one thrust another, they march every one in his highway;
and they break through the weapons, and suffer no harm.
29795 יְבַצְּעֵנִי 1 Verb - Piel Imperfect - third person masculine singular | first
person common singular 1) to cut off, break off, gain by unrighteous violence, get, finish,
be covetous, be greedy ; 1a) (Qal) ; 1a1) to cut off ; 1a2) to stop ; 1a3) to gain wrongfully or
by violence ; 1b) (Piel) ; 1b1) to cut off, sever ; 1b2) to finish, complete, accomplish ; 1b3) to
violently make gain of 1214 בָּצַע Isa. 38:12 יב דּוֹרִי, נִסַּע וְנִגְלָה מִנִּי--
כְּאֹהֶל רֹעִי; קִפַּדְתִּי כָאֹרֵג חַיַּי מִדַּלָּה יְבַצְּעֵנִי, מִיּוֹם עַד־לַיְלָה תַּשְׁלִימֵנִי. 12 My habitation is
plucked up and carried away from me as a shepherd's tent; I have rolled up like a weaver my
life; He will cut me off from the thrum; from day even to night wilt Thou make an end of me.
29796 יִבָּצֵר 2 לֹא־יִבָּצֵר Verb - Niphal Imperfect - third person
masculine singular 1) to gather, restrain, fence, fortify, make inaccessible, enclose ; 1a)
(Qal) ; 1a1) to cut off ; 1a2) fortified, cut off, made inaccessible (pass participle) ; 1a3)
secrets, mysteries, inaccessible things (subst) ; 1b) (Niphal) to be withheld ; 1c) (Piel) to
fortify 1219 בָּצַר Gen. 11:6; Job 42:2 ו וַיֹּאמֶר יְהוָה, הֵן עַם אֶחָד וְשָׂפָה
אַחַת לְכֻלָּם, וְזֶה, הַחִלָּם לַעֲשׂוֹת; וְעַתָּה לֹא־יִבָּצֵר מֵהֶם, כֹּל אֲשֶׁר יָזְמוּ לַעֲשׂוֹת. 6 And the LORD
said: 'Behold, they are one people, and they have all one language; and this is what they begin
to do; and now nothing will be withholden from them, which they purpose to do.
29797 יִבְצֹר 1 Verb - Qal Imperfect - third person masculine singular 1)
to gather, restrain, fence, fortify, make inaccessible, enclose ; 1a) (Qal) ; 1a1) to cut off ; 1a2)
fortified, cut off, made inaccessible (pass participle) ; 1a3) secrets, mysteries, inaccessible
things (subst) ; 1b) (Niphal) to be withheld ; 1c) (Piel) to fortify 1219 בָּצַר
Psalm 76:12 יב נִדְרוּ וְשַׁלְּמוּ, לַיהוָה אֱלֹהֵיכֶם: כָּל-סְבִיבָיו--יֹבִילוּ שַׁי, לַמּוֹרָא. 12 Vow,
and pay unto the LORD your God; let all that are round about Him bring presents unto Him
that is to be feared;

29798 יַבֹּק 5 Noun proper - feminine singular Jabbok = |emptying|; 1)
a stream which intersects the mountain range of Gilead, and falls into the Jordan on the east
about midway betweenthesea of Galilee and the DeadSea 2999 יַבֹּק Gen.
32:23; Num. 21:24; Deut. 2:37; 3:16; Jos. 12:2 כג וַיָּקָם בַּלַּיְלָה הוּא, וַיִּקַּח אֶת־שְׁתֵּי נָשָׁיו
וְאֶת־שְׁתֵּי שִׁפְחֹתָיו, וְאֶת־אַחַד עָשָׂר, יְלָדָיו; וַיַּעֲבֹר, אֵת מַעֲבַר יַבֹּק. 23 And he rose up that
night, and took his two wives, and his two handmaids, and his eleven children, and passed
over the ford of the Jabbok.

29799 יִבָּקַע 1 Verb - Niphal Imperfect - third person masculine singular
1) to split, cleave, break open, divide, break through, rip up, break up, tear ; 1a) (Qal) ; 1a1)
to cleave, cleave open ; 1a2) to break through, break into ; 1b) (Niphal) ; 1b1) to be cleft, be
rent open, be split open ; 1b2) to be broken into ; 1c) (Piel) ; 1c1) to cleave, cut to pieces,
rend open ; 1c2) to break through, break down ; 1d) (Pual) ; 1d1) to be ripped open, be torn
open ; 1d2) to be rent ; 1d3) to be broken into ; 1e) (Hiphil) ; 1e1) to break into ; 1e2) to
break through ; 1f) (Hophal) to be broken into ; 1g) (Hithpael) to burst (themselves) open,
cleave asunder 1234 בָּקַע Isa. 58:8 ח אָז יִבָּקַע כַּשַּׁחַר אוֹרֶךָ, וַאֲרֻכָתְךָ
מְהֵרָה תִצְמָח; וְהָלַךְ לְפָנֶיךָ צִדְקֶךָ, כְּבוֹד יְהוָה יַאַסְפֶךָ. 8 Then shall thy light break forth as
the morning, and thy healing shall spring forth speedily; and thy righteousness shall go before
thee, the glory of the LORD shall be thy rearward.

29800 יִבָּקַע 1 Verb - Niphal Imperfect - third person masculine singular
1) to split, cleave, break open, divide, break through, rip up, break up, tear ; 1a) (Qal) ; 1a1)
to cleave, cleave open ; 1a2) to break through, break into ; 1b) (Niphal) ; 1b1) to be cleft, be
rent open, be split open ; 1b2) to be broken into ; 1c) (Piel) ; 1c1) to cleave, cut to pieces,
rend open ; 1c2) to break through, break down ; 1d) (Pual) ; 1d1) to be ripped open, be torn
open ; 1d2) to be rent ; 1d3) to be broken into ; 1e) (Hiphil) ; 1e1) to break into ; 1e2) to
break through ; 1f) (Hophal) to be broken into ; 1g) (Hithpael) to burst (themselves) open,
cleave asunder 1234 בָּקַע Job 32:19 יט הִנֵּה-בִטְנִי--כְּיַיִן לֹא-יִפָּתֵחַ;
כְּאֹבוֹת חֲדָשִׁים, יִבָּקֵעַ. 19 Behold, mine inwards are as wine which hath no vent; like new
wine-skins which are ready to burst.

29801 יְבַקַּע 1 Verb - Piel Imperfect - third person masculine singular 1)
to split, cleave, break open, divide, break through, rip up, break up, tear ; 1a) (Qal) ; 1a1) to
cleave, cleave open ; 1a2) to break through, break into ; 1b) (Niphal) ; 1b1) to be cleft, be
rent open, be split open ; 1b2) to be broken into ; 1c) (Piel) ; 1c1) to cleave, cut to pieces,
rend open ; 1c2) to break through, break down ; 1d) (Pual) ; 1d1) to be ripped open, be torn
open ; 1d2) to be rent ; 1d3) to be broken into ; 1e) (Hiphil) ; 1e1) to break into ; 1e2) to
break through ; 1f) (Hophal) to be broken into ; 1g) (Hithpael) to burst (themselves) open,
cleave asunder 1234 בָּקַע Psalm 78:15 טו יְבַקַּע צֻרִים, בַּמִּדְבָּר; וַיַּשְׁקְ,
כִּתְהֹמוֹת רַבָּה. 15 He cleaved rocks in the wilderness, and gave them drink abundantly
as out of the great deep.

29802 יְבֻקָּעוּ 1 Verb - Pual Imperfect - third person masculine plural 1)
to split, cleave, break open, divide, break through, rip up, break up, tear ; 1a) (Qal) ; 1a1) to
cleave, cleave open ; 1a2) to break through, break into ; 1b) (Niphal) ; 1b1) to be cleft, be

rent open, be split open ; 1b2) to be broken into ; 1c) (Piel) ; 1c1) to cleave, cut to pieces,
rend open ; 1c2) to break through, break down ; 1d) (Pual) ; 1d1) to be ripped open, be torn
open ; 1d2) to be rent ; 1d3) to be broken into ; 1e) (Hiphil) ; 1e1) to break into ; 1e2) to
break through ; 1f) (Hophal) to be broken into ; 1g) (Hithpael) to burst (themselves) open,
cleave asunder 1234 בָּקַע Hos. 14:1 א תֶּאְשַׁם, שֹׁמְרוֹן, כִּי מָרְתָה, בֵּאלֹהֶיהָ;
בַּחֶרֶב יִפֹּלוּ--עֹלְלֵיהֶם יְרֻטָּשׁוּ, וְהָרִיּוֹתָיו יְבֻקָּעוּ. {פ} 1 Samaria shall bear her guilt, for she
hath rebelled against her God; they shall fall by the sword; their infants shall be dashed in
pieces, and their women with child shall be ripped up. {P}

29803 יְבַקַּר 1 Verb - Piel Imperfect - third person masculine singular 1)
to seek, enquire ; 1a) (Pael) to enquire ; 1b) (Ithpael) to let search be made 1240
בְּקַר Ezr. 4:15 טו דִּי יְבַקַּר בִּסְפַר־דָּכְרָנַיָּא דִּי אֲבָהָתָךְ, וּתְהַשְׁכַּח בִּסְפַר דָּכְרָנַיָּא וְתִנְדַּע,
דִּי קִרְיְתָא דָךְ קִרְיָא מָרָדָא וּמְהַנְזְקַת מַלְכִין וּמְדִנָן, וְאֶשְׁתַּדּוּר עָבְדִין בְּגַוַּהּ מִן־יוֹמָת עָלְמָא; עַל־דְּנָה--
קִרְיְתָא דָךְ, הָחָרְבַת. 15 that search may be made in the book of the records of thy fathers;
so shalt thou find in the book of the records, and know that this city is a rebellious city, and
hurtful unto kings and provinces, and that they have moved sedition within the same of old
time; for which cause was this city laid waste.

29804 יְבַקֵּר 2 לֹא־יְבַקֵּר Verb - Piel Imperfect - third person masculine
singular 1) to seek, enquire, consider ; 1a) (Piel) ; 1a1) to seek, look for ; 1a2) to
consider, reflect 1239 בָּקַר Lev. 13:36; 27:33 לו וְרָאָהוּ, הַכֹּהֵן, וְהִנֵּה פָּשָׂה
הַנֶּתֶק, בָּעוֹר--לֹא־יְבַקֵּר הַכֹּהֵן לַשֵּׂעָר הַצָּהֹב, טָמֵא הוּא. 36 then the priest shall look on him;
and, behold, if the scall be spread in the skin, the priest shall not seek for the yellow hair: he is
unclean.

29805 יְבֻקַּשׁ 1 Verb - Pual Imperfect - third person masculine singular 1)
to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to
secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask,
request ; 1b) (Pual) to be sought 1245 בָּקַשׁ Jer. 50:20 כ בַּיָּמִים הָהֵם
וּבָעֵת הַהִיא נְאֻם־יְהוָה, יְבֻקַּשׁ אֶת־עֲוֺן יִשְׂרָאֵל וְאֵינֶנּוּ, וְאֶת־חַטֹּאת יְהוּדָה, וְלֹא תִמָּצֶאינָה: כִּי אֶסְלַח,
לַאֲשֶׁר אַשְׁאִיר. {פ} 20 In those days, and in that time, saith the LORD, the iniquity of
Israel shall be sought for, and there shall be none, and the sins of Judah, and they shall not be
found; for I will pardon them whom I leave as a remnant. {P}

29806 יְבַקֶּשׁ־ 3 יְבַקֶּשׁ־דָּעַת Verb - Piel Imperfect - third person
masculine singular 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek
to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to
require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought 1245 בָּקַשׁ
Prov. 15:14; 17:11; Isa. 40:20 יד לֵב נָבוֹן, יְבַקֶּשׁ-דָּעַת; ופני (וּפִי) כְסִילִים, יִרְעֶה אִוֶּלֶת.
14 The heart of him that hath discernment seeketh knowledge; but the mouth of fools feedeth
on folly.

29807 יְבַקֵּשׁ 8 Verb - Piel Imperfect - third person masculine singular 1)
to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to
secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask,
request ; 1b) (Pual) to be sought 1245 בָּקַשׁ Jos. 22:23; 1 Sam. 22:23; 1 Chr.

21:3; Prov. 11:27; 18:1; Eccl. 3:15; Zech. 11:16 כג לִבְנוֹת לָנוּ מִזְבֵּחַ, לָשׁוּב מֵאַחֲרֵי יְהוָה;
וְאִם־לְהַעֲלוֹת עָלָיו עוֹלָה וּמִנְחָה, וְאִם־לַעֲשׂוֹת עָלָיו זִבְחֵי שְׁלָמִים־־יְהוָה, הוּא יְבַקֵּשׁ. 23 that we
have built us an altar to turn away from following the LORD; or if to offer thereon burnt-offering or meal-offering, or if to offer sacrifices of peace-offerings thereon, let the LORD Himself require it;

29808 יְבַקְשׁוּ 2 Verb - Piel Imperfect - third person masculine plural 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought 1245 בָּקַשׁ Jer. 4:30; 50:4 ל ואתי
(וְאַתְּ) שָׁדוּד מַה־תַּעֲשִׂי, כִּי־תִלְבְּשִׁי שָׁנִי כִּי־תַעְדִּי עֲדִי־זָהָב כִּי־תִקְרְעִי בַפּוּךְ עֵינַיִךְ־־לַשָּׁוְא,
תִּתְיַפִּי: מָאֲסוּ־בָךְ עֹגְבִים, נַפְשֵׁךְ יְבַקֵּשׁוּ. 30 And thou, that art spoiled, what doest thou, that thou clothest thyself with scarlet, that thou deckest thee with ornaments of gold, that thou enlargest thine eyes with paint? In vain dost thou make thyself fair; thy lovers despise thee, they seek thy life.

29809 יְבַקְשׁוּ 6 Verb - Piel Imperfect - third person masculine plural 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought 1245 בָּקַשׁ 1 Sam. 16:16; 1 Kings 1:2; Est. 2:2; Psalms 63:10; Prov. 29:10; Mal. 2:7 טז יֹאמַר־נָא אֲדֹנֵנוּ, עֲבָדֶיךָ לְפָנֶיךָ־־יְבַקְשׁוּ, אִישׁ יֹדֵעַ
מְנַגֵּן בַּכִּנּוֹר; וְהָיָה, בִּהְיוֹת עָלֶיךָ רוּחַ־אֱלֹהִים רָעָה־־וְנִגֵּן בְּיָדוֹ, וְטוֹב לָךְ. {פ} 16 Let our lord now command thy servants, that are before thee, to seek out a man who is a skilful player on the harp; and it shall be, when the evil spirit from God cometh upon thee, that he shall play with his hand, and thou shalt be well.' {P}

29810 יִבְרָא 1 Verb - Qal Imperfect - third person masculine singular 1) to create, shape, form ; 1a) (Qal) to shape, fashion, create (always with God as subject) ; 1a1) of heaven and earth ; 1a2) of individual man ; 1a3) of new conditions and circumstances ; 1a4) of transformations ; 1b) (Niphal) to be created ; 1b1) of heaven and earth ; 1b2) of birth ; 1b3) of something new ; 1b4) of miracles ; 1c) (Piel) ; 1c1) to cut down ; 1c2) to cut out ; 2) to be fat ; 2a) (Hiphil) to make yourselves fat 1254 בָּרָא Num. 16:30 ל וְאִם-בְּרִיאָה יִבְרָא יְהוָה, וּפָצְתָה הָאֲדָמָה אֶת-פִּיהָ וּבָלְעָה אֹתָם וְאֶת-כָּל-אֲשֶׁר לָהֶם,
וְיָרְדוּ חַיִּים, שְׁאֹלָה--וִידַעְתֶּם, כִּי נִאֲצוּ הָאֲנָשִׁים הָאֵלֶּה אֶת-יְהוָה. 30 But if the LORD make a new thing, and the ground open her mouth, and swallow them up, with all that appertain unto them, and they go down alive into the pit, then ye shall understand that these men have despised the LORD.'

29811 יִבָּרֵאוּן 1 Verb - Niphal Imperfect - third person masculine plural | paragogic nun 1) to create, shape, form ; 1a) (Qal) to shape, fashion, create (always with God as subject) ; 1a1) of heaven and earth ; 1a2) of individual man ; 1a3) of new conditions and circumstances ; 1a4) of transformations ; 1b) (Niphal) to be created ; 1b1) of heaven and earth ; 1b2) of birth ; 1b3) of something new ; 1b4) of miracles ; 1c) (Piel) ; 1c1) to cut down ; 1c2) to cut out ; 2) to be fat ; 2a) (Hiphil) to make yourselves fat 1254

בָּרָא Psalm 104:30 ל תְּשַׁלַּח רוּחֲךָ, יִבָּרֵאוּן; וּתְחַדֵּשׁ, פְּנֵי אֲדָמָה. 30 Thou
sendest forth Thy spirit, they are created; and Thou renewest the face of the earth.
29812 יִבְרָח 2 Verb - Qal Imperfect - third person masculine singular 1)
to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry
away ; 1a) (Qal) ; 1a1) to go, pass through ; 1a2) to flee ; 1a3) to hasten, come quickly ; 1b)
(Hiphil) ; 1b1) to pass through ; 1b2) to cause to flee, put to flight ; 1b3) to drive away
1272 בָּרַח Neh. 6:11; Job 27:22 יא וָאֹמְרָה, הַאִישׁ כָּמוֹנִי יִבְרָח, וּמִי כָמוֹנִי אֲשֶׁר-
יָבֹא אֶל-הַהֵיכָל, וָחָי; לֹא, אָבוֹא. 11 And I said: 'Should such a man as I flee? and who is
there, that, being such as I, could go into the temple and live? I will not go in.'
29813 יִבְרַח 1 Verb - Qal Imperfect - third person masculine singular 1)
to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry
away ; 1a) (Qal) ; 1a1) to go, pass through ; 1a2) to flee ; 1a3) to hasten, come quickly ; 1b)
(Hiphil) ; 1b1) to pass through ; 1b2) to cause to flee, put to flight ; 1b3) to drive away
1272 בָּרַח Job 20:24 כד יִבְרַח, מִנֶּשֶׁק בַּרְזֶל; תַּחְלְפֵהוּ, קֶשֶׁת נְחוּשָׁה. 24 If
he flee from the iron weapon, the bow of brass shall strike him through.
29814 יִבְרְחוּ 1 Verb - Qal Imperfect - third person masculine plural 1)
to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry
away ; 1a) (Qal) ; 1a1) to go, pass through ; 1a2) to flee ; 1a3) to hasten, come quickly ; 1b)
(Hiphil) ; 1b1) to pass through ; 1b2) to cause to flee, put to flight ; 1b3) to drive away
1272 בָּרַח Jer. 52:7 ז וַתִּבָּקַע הָעִיר, וְכָל־אַנְשֵׁי הַמִּלְחָמָה יִבְרְחוּ וַיֵּצְאוּ מֵהָעִיר
לַיְלָה דֶּרֶךְ שַׁעַר בֵּין־הַחֹמֹתַיִם אֲשֶׁר עַל־גַּן הַמֶּלֶךְ, וְכַשְׂדִּים עַל־הָעִיר, סָבִיב; וַיֵּלְכוּ, דֶּרֶךְ הָעֲרָבָה.
7 Then a breach was made in the city, and all the men of war fled, and went forth out of the
city by night by the way of the gate between the two walls, which was by the king's garden--
now the Chaldeans were against the city round about--and they went by the way of the Arabah.
29815 יַבְרִיחַ 1 Verb - Hiphil Imperfect - third person masculine singular
1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry
away ; 1a) (Qal) ; 1a1) to go, pass through ; 1a2) to flee ; 1a3) to hasten, come quickly ; 1b)
(Hiphil) ; 1b1) to pass through ; 1b2) to cause to flee, put to flight ; 1b3) to drive away
1272 בָּרַח Prov. 19:26 כו מְשַׁדֶּד-אָב, יַבְרִיחַ אֵם-- בֵּן, מֵבִישׁ וּמַחְפִּיר. 26
A son that dealeth shamefully and reproachfully will despoil his father, and chase away his
mother.
29816 יַבְרִיחֶנּוּ 1 לֹא־יַבְרִיחֶנּוּ Verb - Hiphil Imperfect - third person
masculine singular | third person masculine singulare 1) to go through, flee, run away,
chase, drive away, put to flight, reach, shoot (extend), hurry away ; 1a) (Qal) ; 1a1) to go,
pass through ; 1a2) to flee ; 1a3) to hasten, come quickly ; 1b) (Hiphil) ; 1b1) to pass
through ; 1b2) to cause to flee, put to flight ; 1b3) to drive away 1272 בָּרַח
Job 41:20 כ לֹא-יַבְרִיחֶנּוּ בֶן-קָשֶׁת; לְקַשׁ, נֶהְפְּכוּ-לוֹ אַבְנֵי-קָלַע. 20 The arrow cannot
make him flee; slingstones are turned with him into stubble.
29817 יְבָרֵכוּ 1 Verb - Piel Imperfect - third person masculine plural 1)
to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless
oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to

kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Psalm 62:5 ה אַךְ מִשְּׂאֵתוֹ, יָעֲצוּ לְהַדִּיחַ-- יִרְצוּ כָזָב: בְּפִיו יְבָרֵכוּ; וּבְקִרְבָּם, יְקַלְלוּ- סֶלָה. 5 They only devise to thrust him down from his height, delighting in lies; {N} they bless with their mouth, but they curse inwardly. Selah

29818 יְבָרֲכוּכָה 1 Verb - Piel Imperfect - third person masculine plural | second person masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Psalm 145:10 י יוֹדוּךָ יְהוָה, כָּל-מַעֲשֶׂיךָ; וַחֲסִידֶיךָ, יְבָרְכוּכָה. 10 All Thy works shall praise Thee, O LORD; and Thy saints shall bless Thee.

29819 יְבֶרֶכְיָהוּ 1 Noun proper - masculine singular Jeberechiah = |Jehovah blesses|; 1) father of a Zechariah, in the reign of Ahaz and time of Isaiah 3000 יְבֶרֶכְיָ֫הוּ Isa. 8:2 ב וְאָעִידָה לִּי, עֵדִים נֶאֱמָנִים־־אֵת אוּרִיָּה הַכֹּהֵן, וְאֶת־זְכַרְיָהוּ בֶּן יְבֶרֶכְיָהוּ. 2 and I will take unto Me faithful witnesses to record, Uriah the priest, and Zechariah the son of Jeberechiah.'

29820 יְבָרֶכְךָ 15 Verb - Piel Imperfect - third person masculine singular | second person masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Gen. 27:10; Num. 6:24; Deut. 14:24, 29; 15:4, 10; 16:10, 15; 23:21; 24:19; Ruth 2:4; 2 Kings 4:29; Psalm 128:5; 134:3; Jer. 31:23 י וְהֵבֵאתָ לְאָבִיךָ, וְאָכָל, בַּעֲבֻר אֲשֶׁר יְבָרֶכְךָ, לִפְנֵי מוֹתוֹ. 10 and thou shalt bring it to thy father, that he may eat, so that he may bless thee before his death.'

29821 יְבָרֲכֶךָּ 2 Verb - Piel Imperfect - third person masculine singular | second person masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Job 1:11; 2:5 יא וְאוּלָם שְׁלַח־נָא יָדְךָ, וְגַע בְּכָל־אֲשֶׁר־לוֹ־־אִם־לֹא עַל־פָּנֶיךָ, יְבָרְכֶךָּ. 11 But put forth Thy hand now, and touch all that he hath, surely he will blaspheme Thee to Thy face.'

29822 יְבָרֲכֶנְהוּ 1 יברבנהו in Psalm 72:15 יְבָרְכֶנְהוּ /יְבָרֲכֶנְהוּ ;nun energicum (cf. Ges § 58, i ,p157, Wilhelm Gesenius, Gesenius' Hebrew Grammar, ed. E. Kautzsch and A. E .Cowley, 2nd English Edition (Oxford: Clarendon Press, 1910).see also (נתק) אֶתְּקֶנְךָּ Jer. 22:24. Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Psalm 72:15 טו וִיחִי-- וְיִתֶּן-לוֹ, מִזְּהַב שְׁבָא: וְיִתְפַּלֵּל בַּעֲדוֹ תָמִיד; כָּל-הַיּוֹם, יְבָרְכֶנְהוּ. 15 That they may live, and that he may give them of the gold of Sheba, {N} that they may pray for him continually, yea, bless him all the day.

29823 יְבָרְכֵנוּ 2 Verb - Piel Imperfect - third person masculine singular | first person common plural 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Psalm 67:7f ז אֶרֶץ, נָתְנָה יְבוּלָהּ; יְבָרְכֵנוּ, אֱלֹהִים אֱלֹהֵינוּ. 7 The earth hath yielded her increase; may God, our own God, bless us.

29824 יְבָרֵךְ 12 Verb - Piel Imperfect - third person masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Gen. 28:3; 48:16, 20; 1 Sam. 9:13; Psalms 29:11; 49:19; 115:12f; Prov. 3:33; 30:11 ג וְאֵל שַׁדַּי יְבָרֵךְ אֹתְךָ, וְיַפְרְךָ וְיַרְבֶּךָ; וְהָיִיתָ, לִקְהַל עַמִּים. 3 And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a congregation of peoples;

29825 יְבֹרָךְ 2 Verb - Pual Imperfect - third person masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Psalm 112:2; Prov. 22:9 ב גִּבּוֹר בָּאָרֶץ, יִהְיֶה זַרְעוֹ; דּוֹר יְשָׁרִים יְבֹרָךְ. 2 His seed shall be mighty upon earth; the generation of the upright shall be blessed.

29826 יְבֹרַךְ 2 Verb - Pual Imperfect - third person masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ 2 Sam. 7:29; Psalms 128:4 כט וְעַתָּה, הוֹאֵל וּבָרֵךְ אֶת־בֵּית עַבְדְּךָ, לִהְיוֹת לְעוֹלָם, לְפָנֶיךָ: כִּי־אַתָּה אֲדֹנָי יְהוִה, דִּבַּרְתָּ, וּמִבִּרְכָתְךָ, יְבֹרַךְ בֵּית־עַבְדְּךָ לְעוֹלָם. {פ} 29 now therefore let it please Thee to bless the house of Thy servant, that it may continue for ever before Thee; for Thou, O Lord GOD, hast spoken it; and through Thy blessing let the house of Thy servant be blessed for ever.' {P}

29827 יְבַשֵּׂרוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to bear news, bear tidings, publish, preach, show forth ; 1a) (Piel) ; 1a1) to gladden with good news; 1a2) to bear news ; 1a3) to announce (salvation) as good news, preach ; 1b) (Hithpael) to receive good news 1319 בָּשַׂר Isa. 60:6 ו שִׁפְעַת גְּמַלִּים תְּכַסֵּךְ, בִּכְרֵי מִדְיָן וְעֵיפָה־־כֻּלָּם, מִשְּׁבָא יָבֹאוּ; זָהָב וּלְבוֹנָה יִשָּׂאוּ, וּתְהִלֹּת יְהוָה יְבַשֵּׂרוּ. 6 The caravan of camels shall cover thee, and of the young camels of Midian and Ephah, all coming from Sheba; they shall bring gold and incense, and shall proclaim the praises of the LORD.

29828 יָבֵשׁ 19 Verb - Qal Perfect - third person masculine singular 1) to make dry, wither, be dry, become dry, be dried up, be withered ; 1a) (Qal) ; 1a1) to be dry, be dried up, be without moisture ; 1a2) to be dried up ; 1b) (Piel) to make dry, dry up ; 1c) (Hiphil) ; 1c1) to dry up, make dry ; 1c1a) to dry up (water) ; 1c1b) to make dry, wither ; 1c1c) to exhibit dryness 3001 יָבֵשׁ Jos. 9:5, 12; Jdg. 21:9f, 14; 1 Sam. 11:1; 2 Kings 15:10; Job 13:25; Psalm 22:16; 129:6; Isa. 15:6; 40:7f; 56:3; Lam. 4:8; Ezek. 17:24; 21:3;

Hos. 9:16; Nah. 1:10; (Ezek. 17:10 יָבֹשׁ);   ה וּנְעָלוֹת בָּלוֹת וּמְטֻלָּאוֹת בְּרַגְלֵיהֶם, וּשְׂלָמוֹת
בָּלוֹת עֲלֵיהֶם; וְכֹל לֶחֶם צֵידָם, יָבֵשׁ הָיָה נִקֻּדִים.   5 and worn shoes and clouted upon their
feet, and worn garments upon them; and all the bread of their provision was dry and was
become crumbs.

29829   יָבֹשׁ   1   Verb - Qal Infinitive Absolute   1) to make dry, wither, be
dry, become dry, be dried up, be withered ; 1a) (Qal) ; 1a1) to be dry, be dried up, be without
moisture ; 1a2) to be dried up ; 1b) (Piel) to make dry, dry up ; 1c) (Hiphil) ; 1c1) to dry up,
make dry ; 1c1a) to dry up (water) ; 1c1b) to make dry, wither ; 1c1c) to exhibit dryness
3001   יָבֵשׁ   Ezek. 17:10   י וְהִנֵּה שְׁתוּלָה, הֲתִצְלָח; הֲלֹא כְגַעַת בָּהּ רוּחַ הַקָּדִים,
{פ} תִּיבַשׁ יָבֹשׁ, עַל-עֲרֻגֹת צִמְחָהּ, תִּיבָשׁ.   10 Yea, behold, being planted, shall it prosper?
Shall it not utterly wither, when the east wind toucheth it? In the beds where it grew it shall
wither.' {P}

29830   יָבֵשָׁה   1   Noun proper - feminine singular | third person feminine
singular   Jabesh = |dry| ; n pr loc ; 1) a town in the territory of Gilead; according to
Eusebius, it is beyond the Jordan, 6 miles (10 km) from Pella, on the mountain road to Gerasa;
site unknown but may be modern 'Wadi Yabes' ; n pr m ; 2) father ofShallum, the 15th king of
the northern kingdom   3003   יָבֵשׁ   1 Sam. 31:12   יב וַיָּקוּמוּ כָּל-אִישׁ חַיִל,
וַיֵּלְכוּ כָל-הַלַּיְלָה, וַיִּקְחוּ אֶת-גְּוִיַּת שָׁאוּל וְאֵת גְּוִיֹּת בָּנָיו, מֵחוֹמַת בֵּית שָׁן; וַיָּבֹאוּ יָבֵשָׁה, וַיִּשְׂרְפוּ אֹתָם שָׁם.
12 all the valiant men arose, and went all night, and took the body of Saul and the bodies of
his sons from the wall of Beth-shan; and they came to Jabesh, and burnt them there.

29831   יָבְשָׁה   1   Verb - Qal Perfect - third person feminine singular   1) to
make dry, wither, be dry, become dry, be dried up, be withered ; 1a) (Qal) ; 1a1) to be dry,
be dried up, be without moisture ; 1a2) to be dried up ; 1b) (Piel) to make dry, dry up ; 1c)
(Hiphil) ; 1c1) to dry up, make dry ; 1c1a) to dry up (water) ; 1c1b) to make dry, wither ;
1c1c) to exhibit dryness   3001   יָבֵשׁ   Gen. 8:14   יד וּבַחֹדֶשׁ, הַשֵּׁנִי, בְּשִׁבְעָה
{ס} וְעֶשְׂרִים יוֹם, לַחֹדֶשׁ--יָבְשָׁה, הָאָרֶץ.   14 And in the second month, on the seven and
twentieth day of the month, was the earth dry. {S}

29832   יַבָּשָׁה   1   עַל-יַבָּשָׁה   Noun - feminine singular   1) dry land,
dry ground   3004   יַבָּשָׁה   Isa. 44:3   ג כִּי אֶצָּק-מַיִם עַל-צָמֵא, וְנֹזְלִים עַל-
יַבָּשָׁה; אֶצֹּק רוּחִי עַל-זַרְעֶךָ, וּבִרְכָתִי עַל-צֶאֱצָאֶיךָ.   3 For I will pour water upon the thirsty
land, and streams upon the dry ground; I will pour My spirit upon thy seed, and My blessing
upon thine offspring;

29833   יְבֵשָׁה   1   Adjective - feminine singular   1) dry ; 2) dried
3002   יָבֵשׁ   Num. 11:6   ו וְעַתָּה נַפְשֵׁנוּ יְבֵשָׁה, אֵין כֹּל--בִּלְתִּי, אֶל-הַמָּן עֵינֵינוּ.
6 but now our soul is dried away; there is nothing at all; we have nought save this manna to
look to.'--

29834   יָבֵשׁוּ   1   Verb - Qal Perfect - third person common plural   1) to
make dry, wither, be dry, become dry, be dried up, be withered ; 1a) (Qal) ; 1a1) to be dry,
be dried up, be without moisture ; 1a2) to be dried up ; 1b) (Piel) to make dry, dry up ; 1c)
(Hiphil) ; 1c1) to dry up, make dry ; 1c1a) to dry up (water) ; 1c1b) to make dry, wither ;
1c1c) to exhibit dryness   3001   יָבֵשׁ   Joel 1:12   יב הַגֶּפֶן הוֹבִישָׁה, וְהַתְּאֵנָה

12 אֻמְלָלָה; רִמּוֹן גַּם־תָּמָר וְתַפּוּחַ, כָּל־עֲצֵי הַשָּׂדֶה יָבֵשׁוּ־־כִּי־הֹבִישׁ שָׂשׂוֹן, מִן־בְּנֵי אָדָם. {ס}
The vine is withered, and the fig-tree languisheth; the pomegranate-tree, the palm-tree also, and the apple-tree, even all the trees of the field, are withered; for joy is withered away from the sons of men. {S}

29835 יָבְשׁוּ 3 Verb - Qal Perfect - third person common plural 1) to make dry, wither, be dry, become dry, be dried up, be withered ; 1a) (Qal) ; 1a1) to be dry, be dried up, be without moisture ; 1a2) to be dried up ; 1b) (Piel) to make dry, dry up ; 1c) (Hiphil) ; 1c1) to dry up, make dry ; 1c1a) to dry up (water) ; 1c1b) to make dry, wither ; 1c1c) to exhibit dryness 3001 יָבֵשׁ Jer. 23:10; Ezek. 37:11; Joel 1:20 י
כִּי מְנָאֲפִים, מָלְאָה הָאָרֶץ־־כִּי־מִפְּנֵי אָלָה אָבְלָה הָאָרֶץ, יָבְשׁוּ נְאוֹת מִדְבָּר; וַתְּהִי מְרוּצָתָם רָעָה, וּגְבוּרָתָם לֹא־כֵן. 10 For the land is full of adulterers; for because of swearing the land mourneth, the pastures of the wilderness are dried up; and their course is evil, and their force is not right.

29836 יִבָשׁוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to make dry, wither, be dry, become dry, be dried up, be withered ; 1a) (Qal) ; 1a1) to be dry, be dried up, be without moisture ; 1a2) to be dried up ; 1b) (Piel) to make dry, dry up ; 1c) (Hiphil) ; 1c1) to dry up, make dry ; 1c1a) to dry up (water) ; 1c1b) to make dry, wither ; 1c1c) to exhibit dryness 3001 יָבֵשׁ Job 18:16 טז מִתַּחַת, שָׁרָשָׁיו יִבָשׁוּ; וּמִמַּעַל, יִמַּל קְצִירוֹ. 16 His roots shall dry up beneath, and above shall his branch wither.

29837 יֵבֹשׁוּ 31 Verb - Qal Imperfect - third person masculine plural 1) to put to shame, be ashamed, be disconcerted, be disappointed ; 1a) (Qal) ; 1a1) to feel shame ; 1a2) to be ashamed, disconcerted, disappointed (by reason of) ; 1b) (Piel) to delay (in shame) ; 1c) (Hiphil) ; 1c1) to put to shame ; 1c2) to act shamefully ; 1c3) to be ashamed ; 1d) (Hithpolel) to be ashamed beforeone another 954 בּוֹשׁ Psalm 6:10/11; 25:3; 31:18; 35:4, 26; 37:19; 40:15; 69:7; 70:3; 71:13; 83:18; 97:7; 119:78; 127:5; 129:5; Isa. 1:29; 41:11; 42:17; 44:9, 11; 49:23; 66:5; Jer. 8:12; 17:13, 18; Joel 2:26f; Zech. 13:4
יא יֵבֹשׁוּ, וְיִבָּהֲלוּ מְאֹד־־כָּל־אֹיְבָי; יָשֻׁבוּ, יֵבֹשׁוּ רָגַע. 11 All mine enemies shall be ashamed and sore affrighted; they shall turn back, they shall be ashamed suddenly. {P}

29838 יְבֵשׁוֹת 1 Adjective - feminine plural 1) dry ; 2) dried 3002 יָבֵשׁ Ezek. 37:2 ב וְהֶעֱבִירַנִי עֲלֵיהֶם, סָבִיב סָבִיב; וְהִנֵּה רַבּוֹת מְאֹד עַל־פְּנֵי הַבִּקְעָה, וְהִנֵּה יְבֵשׁוֹת מְאֹד. 2 and He caused me to pass by them round about, and, behold, there were very many in the open valley; and, lo, they were very dry.

29839 יְבַשְּׁלוּ־ 2 יְבַשְּׁלוּ־שָׁם Verb - Piel Imperfect - third person masculine plural 1) to boil, cook, bake, roast, ripen, grow ripe ; 1a) (Qal) ; 1a1) to boil, cook ; 1a2) to grow ripe, ripen; 1b) (Piel) ; 1b1) to boil ; 1b2) to cook ; 1c) (Pual) ; 1c1) to be boiled ; 1c2) to be sodden ; 1d) (Hiphil) ; 1d1) to ripen ; 1d2) ripen, brought to ripeness 1310 בָּשַׁל Ezek. 46:20, 24 כ וַיֹּאמֶר אֵלַי־־זֶה הַמָּקוֹם אֲשֶׁר יְבַשְּׁלוּ־שָׁם הַכֹּהֲנִים, אֶת־הָאָשָׁם וְאֶת־הַחַטָּאת: אֲשֶׁר יֹאפוּ אֶת־הַמִּנְחָה, לְבִלְתִּי הוֹצִיא אֶל־הֶחָצֵר הַחִיצוֹנָה לְקַדֵּשׁ אֶת־הָעָם.
20 And he said unto me: 'This is the place where the priests shall boil the guilt-offering and the sin-offering, where they shall bake the meal-offering; that they bring them not forth into the outer court, to sanctify the people.'

29840 יְבֹשֶׁת 1 עַד־יְבֹשֶׁת Verb - Qal Infinitive construct 1) to make dry, wither, be dry, become dry, be dried up, be withered ; 1a) (Qal) ; 1a1) to be dry, be dried up, be without moisture ; 1a2) to be dried up ; 1b) (Piel) to make dry, dry up ; 1c) (Hiphil) ; 1c1) to dry up, make dry ; 1c1a) to dry up (water) ; 1c1b) to make dry, wither ; 1c1c) to exhibit dryness 3001 יָבֵשׁ Gen. 8:7 ז וַיְשַׁלַּח, אֶת־הָעֹרֵב; וַיֵּצֵא יָצוֹא וָשׁוֹב, עַד־יְבֹשֶׁת הַמַּיִם מֵעַל הָאָרֶץ. 7 And he sent forth a raven, and it went forth to and fro, until the waters were dried up from off the earth.

29841 יַבֶּשְׁתָּא 1 עַל־יַבֶּשְׁתָּא Noun - feminine determined / Article אָ 1) the earth (as a planet) ; 2) dry land 3007 יַבֶּשְׁתָּא Dan. 2:10 י עֲנוֹ כשדיא (כַשְׂדָּאֵי) קֳדָם־מַלְכָּא, וְאָמְרִין--לָא־אִיתַי אֱנָשׁ עַל־יַבֶּשְׁתָּא, דִּי מִלַּת מַלְכָּא יוּכַל לְהַחֲוָיָה: כָּל־קֳבֵל, דִּי כָּל־מֶלֶךְ רַב וְשַׁלִּיט, מִלָּה כִדְנָה לָא שְׁאֵל, לְכָל־חַרְטֹּם וְאָשַׁף וְכַשְׂדָּי. 10 The Chaldeans answered before the king, and said: 'There is not a man upon the earth that can declare the king's matter; forasmuch as no great and powerful king hath asked such a thing of any magician, or enchanter, or Chaldean.

29842 יִגָּאֵל 6 לֹא־יִגָּאֵל Verb - Niphal Imperfect - third person masculine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed 1350 גָּאַל Lev. 25:30, 54; 27:20, 27f, 33 ל וְאִם לֹא-יִגָּאֵל, עַד-מְלֹאת לוֹ שָׁנָה תְמִימָה--וְקָם הַבַּיִת אֲשֶׁר-בָּעִיר אֲשֶׁר-לא (לוֹ) חֹמָה לַצְּמִיתֻת לַקֹּנֶה אֹתוֹ, לְדֹרֹתָיו: לֹא יֵצֵא, בַּיֹּבֵל. 30 And if it be not redeemed within the space of a full year, then the house that is in the walled city shall be made sure in perpetuity to him that bought it, throughout his generations; it shall not go out in the jubilee.

29843 יִגְאָל 3 Verb - Qal Imperfect - third person masculine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed 1350 גָּאַל Num. 13:7; Ruth 3:13; 2 Sam. 23:36 ז לְמַטֵּה יִשָּׂשכָר, יִגְאָל בֶּן-יוֹסֵף. 7 Of the tribe of Issachar, Igal the son of Joseph.

29844 יִגְאַל 7 Verb - Qal Imperfect - third person masculine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ;

1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed 1350 גָּאַל Lev. 25:33; 27:15, 19f, 31; Ruth 4:4; Psalms 72:14 לג וַאֲשֶׁר יִגְאַל מִן-הַלְוִיִּם, וְיָצָא מִמְכַּר-בַּיִת וְעִיר אֲחֻזָּתוֹ בַּיֹּבֵל: כִּי בָתֵּי עָרֵי הַלְוִיִּם, הִוא אֲחֻזָּתָם, בְּתוֹךְ, בְּנֵי יִשְׂרָאֵל. 33 And if a man purchase of the Levites, then the house that was sold in the city of his possession, shall go out in the jubilee; for the houses of the cities of the Levites are their possession among the children of Israel.

29845 יִגְאָלֻהוּ 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed 1350 גָּאַל Job 3:5 ה יִגְאָלֻהוּ, חֹשֶׁךְ וְצַלְמָוֶת--תִּשְׁכָּן-עָלָיו עֲנָנָה; יְבַעֲתֻהוּ, כִּמְרִירֵי יוֹם. 5 Let darkness and the shadow of death claim it for their own; let a cloud dwell upon it; let all that maketh black the day terrify it.

29846 יִגְאָלֵךְ 2 אִם־יִגְאָלֵךְ Verb - Qal Imperfect - third person masculine singular | second person feminine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed 1350 גָּאַל Ruth 3:13; Mic. 4:10 יג לִינִי הַלַּיְלָה, וְהָיָה בַבֹּקֶר אִם־יִגְאָלֵךְ טוֹב יִגְאָל, וְאִם־לֹא יַחְפֹּץ לְגָאֳלֵךְ וּגְאַלְתִּיךְ אָנֹכִי, חַי־יְהוָה; שִׁכְבִי, עַד־הַבֹּקֶר. 13 Tarry this night, and it shall be in the morning, that if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part; but if he be not willing to do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the LORD liveth; lie down until the morning.'

29847 יִגְאָלֶנָּה 1 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed 1350 גָּאַל Lev. 27:13 יג וְאִם-גָּאֹל, יִגְאָלֶנָּה--וְיָסַף חֲמִישִׁתוֹ, עַל-עֶרְכֶּךָ. 13 But if he will indeed redeem it, then he shall add the fifth part thereof unto thy valuation.

29848 יִגְאָלֶנּוּ 3 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed 1350 גָּאַל Lev. 25:48f מח אַחֲרֵי נִמְכַּר, גְּאֻלָּה תִּהְיֶה-לּוֹ: אֶחָד מֵאֶחָיו, יִגְאָלֶנּוּ. 48 after that he is sold he may be redeemed; one of his brethren may redeem him;

29849 יִגְבַּהּ 1 Verb - Qal Imperfect - third person masculine singular 1) to be high, be exalted ; 1a) (Qal) ; 1a1) to be high, lofty, tall ; 1a2) to be exalted ; 1a3) to be lofty ; 1a3a) to be lofty (of Jehovah's ways-good sense) ; 1a3b) to be haughty, be arrogant (bad sense) ; 1b) (Hiphil) to make high, exalt 1361 גָּבַהּ Prov. 18:12 יב לִפְנֵי-שֶׁבֶר, יִגְבַּהּ לֶב-אִישׁ; וְלִפְנֵי כָבוֹד עֲנָוָה. 12 Before destruction the heart of a man is haughty, and before honour goeth humility.

29850 יִגְבְּהוּ 1 לֹא־יִגְבְּהוּ Verb - Qal Imperfect - third person masculine plural 1) to be high, be exalted ; 1a) (Qal) ; 1a1) to be high, lofty, tall ; 1a2) to be exalted ; 1a3) to be lofty ; 1a3a) to be lofty (of Jehovah's ways-good sense) ; 1a3b) to be haughty, be arrogant (bad sense) ; 1b) (Hiphil) to make high, exalt 1361 גָּבַהּ Ezek. 31:14 יד לְמַעַן אֲשֶׁר לֹא־יִגְבְּהוּ בְקוֹמָתָם כָּל־עֲצֵי־מַיִם, וְלֹא־יִתְּנוּ אֶת־צַמַּרְתָּם אֶל־בֵּין עֲבֹתִים, וְלֹא־יַעַמְדוּ אֲלֵיהֶם בְּגָבְהָם, כָּל־שֹׁתֵי מָיִם: כִּי־כֻלָּם נִתְּנוּ לַמָּוֶת אֶל־אֶרֶץ תַּחְתִּית, בְּתוֹךְ בְּנֵי אָדָם--אֶל־יוֹרְדֵי בוֹר. {פ} 14 to the end that none of all the trees by the waters exalt themselves in their stature, neither set their top among the thick boughs, nor that their mighty ones stand up in their height, even all that drink water; for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit. {P}

29851 יַגְבִּיהַּ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be high, be exalted ; 1a) (Qal) ; 1a1) to be high, lofty, tall ; 1a2) to be exalted ; 1a3) to be lofty ; 1a3a) to be lofty (of Jehovah's ways-good sense) ; 1a3b) to be haughty, be arrogant (bad sense) ; 1b) (Hiphil) to make high, exalt 1361 גָּבַהּ Job 39:27 כז אִם-עַל-פִּיךָ, יַגְבִּיהַּ נָשֶׁר; וְכִי, יָרִים קִנּוֹ. 27 Doth the vulture mount up at thy command, and make her nest on high?

29852 יַגְבִּיהוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to be high, be exalted ; 1a) (Qal) ; 1a1) to be high, lofty, tall ; 1a2) to be exalted ; 1a3) to be lofty ; 1a3a) to be lofty (of Jehovah's ways-good sense) ; 1a3b) to be haughty, be arrogant (bad sense) ; 1b) (Hiphil) to make high, exalt 1361 גָּבַהּ Job 5:7 ז כִּי-אָדָם, לְעָמָל יוּלָּד; וּבְנֵי-רֶשֶׁף, יַגְבִּיהוּ עוּף. 7 But man is born unto trouble, as the sparks fly upward.

29853 יִגְבֹּל 1 יִגְבֹּל־אֹתוֹ Verb - Qal Imperfect - third person masculine singular 1) to bound, border ; 1a) (Qal) to bound, border ; 1b) (Hiphil) to set bounds, set bounds for 1379 גָּבַל Jos. 18:20 כ וְהַיַּרְדֵּן יִגְבֹּל־אֹתוֹ, לִפְאַת־קֵדְמָה: זֹאת נַחֲלַת בְּנֵי בִנְיָמִן לִגְבוּלֹתֶיהָ, סָבִיב--לְמִשְׁפְּחֹתָם. {פ} 20 And the Jordan was to be the border of it on the east side. This was the inheritance of the children of Benjamin, by the borders thereof round about, according to their families. {P}

29854 יִגְבַּר 1 יִגְבַּר־אִישׁ Verb - Qal Imperfect - third person masculine singular 1) to prevail, have strength, be strong, be powerful, be mighty, be great ; 1a) (Qal) ; 1a1) to be strong, mighty ; 1a2) to prevail ; 1b) (Piel) to make strong, strengthen ; 1c) (Hiphil) ; 1c1) to confirm, give strength ; 1c2) to confirm (a covenant) ; 1d) (Hithpael) ; 1d1) to show oneself mighty ; 1d2) to act proudly (toward God) 1396 גָּבַר 1 Sam. 2:9 ט רַגְלֵי חֲסִידָו יִשְׁמֹר, וּרְשָׁעִים בַּחֹשֶׁךְ יִדָּמּוּ: כִּי־לֹא בְכֹחַ, יִגְבַּר־אִישׁ. 9 He will keep the feet of His holy ones, but the wicked shall be put to silence in darkness; for not by strength shall man prevail.

29855 יְגַבֵּר 1 Verb - Piel Imperfect - third person masculine singular 1) to prevail, have strength, be strong, be powerful, be mighty, be great ; 1a) (Qal) ; 1a1) to be strong, mighty ; 1a2) to prevail ; 1b) (Piel) to make strong, strengthen ; 1c) (Hiphil) ; 1c1) to confirm, give strength ; 1c2) to confirm (a covenant) ; 1d) (Hithpael) ; 1d1) to show oneself mighty ; 1d2) to act proudly (toward God) 1396 גָּבַר Eccl. 10:10 י אִם־קֵהָה הַבַּרְזֶל, וְהוּא לֹא־פָנִים קִלְקַל, וַחֲיָלִים, יְגַבֵּר; וְיִתְרוֹן הַכְשֵׁיר, חָכְמָה. 10 If the iron be blunt, and one do not whet the edge, then must he put to more strength; but wisdom is profitable to direct.

29856 יָגֻד 1 Verb - Qal Imperfect - third person masculine singular 1) to invade, attack ; 1a) (Qal) to attack 1464 גּוּד Gen. 49:19 יט גָּד, גְּדוּד יְגוּדֶנּוּ; וְהוּא, יָגֻד עָקֵב. {ס} 19 Gad, a troop shall troop upon him; but he shall troop upon their heel. {S}

29857 יַגִּדוּ 1 פֶּן־יַגִּדוּ Verb - Hiphil Imperfect - third person masculine plural 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported 5046 נָגַד 1 Sam. 27:11 יא וְאִישׁ וְאִשָּׁה לֹא־יְחַיֶּה דָוִד, לְהָבִיא גַת לֵאמֹר--פֶּן־יַגִּדוּ עָלֵינוּ, לֵאמֹר: כֹּה־עָשָׂה דָוִד, וְכֹה מִשְׁפָּטוֹ, כָּל־הַיָּמִים, אֲשֶׁר יָשַׁב בִּשְׂדֵה פְלִשְׁתִּים. 11 And David left neither man nor woman alive, to bring them to Gath, saying: 'Lest they should tell on us, saying: So did David, and so hath been his manner all the while he hath dwelt in the country of the Philistines.'

29858 יַגְדִּיל 2 Verb - Hiphil Imperfect - third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself 1431 גָּדַל Isa. 42:21; Dan. 8:25 כא יְהוָה חָפֵץ, לְמַעַן צִדְקוֹ; יַגְדִּיל תּוֹרָה, וְיַאְדִּיר. 21 The LORD was pleased, for His righteousness' sake, to make the teaching great and glorious.

29859 יִגְדָּל 1 Verb - Qal Imperfect - third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things ;

1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself 1431 גָּדַל Gen. 48:19 יט וַיְמָאֵן אָבִיו, וַיֹּאמֶר יָדַעְתִּי בְנִי יָדַעְתִּי--גַּם־הוּא יִהְיֶה־לְּעָם, וְגַם־הוּא יִגְדָּל; וְאוּלָם, אָחִיו הַקָּטֹן יִגְדַּל מִמֶּנּוּ, וְזַרְעוֹ, יִהְיֶה מְלֹא־הַגּוֹיִם. 19 And his father refused, and said: 'I know it, my son, I know it; he also shall become a people, and he also shall be great; howbeit his younger brother shall be greater than he, and his seed shall become a multitude of nations.'

29860 יִגְדַּל 9 עַד־יִגְדַּל Verb - Qal Imperfect - third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself 1431 גָּדַל Gen. 38:11; 48:19; Num. 14:17; Psalms 35:27; 40:17; 70:5; Mic. 5:3; Zech. 12:11; Mal. 1:5 יא וַיֹּאמֶר יְהוּדָה לְתָמָר כַּלָּתוֹ שְׁבִי אַלְמָנָה בֵית־אָבִיךְ, עַד־יִגְדַּל שֵׁלָה בְנִי--כִּי אָמַר, פֶּן־יָמוּת גַּם־הוּא כְּאֶחָיו; וַתֵּלֶךְ תָּמָר, וַתֵּשֶׁב בֵּית אָבִיהָ. 11 Then said Judah to Tamar his daughter-in-law: 'Remain a widow in thy father's house, till Shelah my son be grown up'; for he said: 'Lest he also die, like his brethren.' And Tamar went and dwelt in her father's house.

29861 יְגַדֵּל 1 Verb - Piel Imperfect - third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself 1431 גָּדַל Isa. 44:14 יד לִכְרָת־לוֹ אֲרָזִים--וַיִּקַּח תִּרְזָה וְאַלּוֹן, וַיְאַמֶּץ־לוֹ בַּעֲצֵי־יָעַר; נָטַע אֹרֶן, וְגֶשֶׁם יְגַדֵּל. 14 He heweth him down cedars, and taketh the ilex and the oak, and strengtheneth for himself one among the trees of the forest; he planteth a bay-tree, and the rain doth nourish it.

29862 יִגְדָּלוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself 1431 גָּדַל Ruth 1:13 יג הֲלָהֵן תְּשַׂבֵּרְנָה, עַד אֲשֶׁר יִגְדָּלוּ, הֲלָהֵן תֵּעָגֵנָה, לְבִלְתִּי הֱיוֹת לְאִישׁ; אַל בְּנֹתַי, כִּי־מַר־לִי מְאֹד מִכֶּם--כִּי־יָצְאָה בִי, יַד־יְהוָה. 13 would ye tarry for them till they were grown? would ye shut yourselves off for them and have no husbands? nay, my daughters; for it grieveth me much for your sakes, for the hand of the LORD is gone forth against me.'

29863 יְגַדְּלוּ 1 אִם־יְגַדְּלוּ Verb - Piel Imperfect - third person masculine plural 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ;

1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself 1431 גָּדַל Hos. 9:12
יב כִּי אִם־יְגַדְּלוּ אֶת־בְּנֵיהֶם, וְשִׁכַּלְתִּים מֵאָדָם: כִּי־גַם־אוֹי לָהֶם, בְּשׂוּרִי מֵהֶם. 12 Yea, though they bring up their children, yet will I bereave them, that there be not a man left; yea, woe also to them when I depart from them!

29864 יִגְדַּלְיָהוּ 1 בֶּן־יִגְדַּלְיָהוּ Noun proper - masculine singular
Igdaliah = |Jehovah is great|; 1) a prophet or holy man and father of Hanan in the time of Josiah 3012 יִגְדַּלְיָהוּ Jer. 35:4 ד וָאָבִא אֹתָם, בֵּית יְהוָה, אֶל־לִשְׁכַּת בְּנֵי חָנָן בֶּן־יִגְדַּלְיָהוּ, אִישׁ הָאֱלֹהִים--אֲשֶׁר־אֵצֶל, לִשְׁכַּת הַשָּׂרִים, אֲשֶׁר מִמַּעַל לְלִשְׁכַּת מַעֲשֵׂיָהוּ בֶן־שַׁלֻּם, שֹׁמֵר הַסַּף. 4 and I brought them into the house of the LORD, into the chamber of the sons of Hanan the son of Igdaliah, the man of God, which was by the chamber of the princes, which was above the chamber of Maaseiah the son of Shallum, the keeper of the door;

29865 יִגַּהּ 1 וְלֹא־יִגַּהּ Verb - Qal Imperfect - third person masculine singular 1) to shine ; 1a) (Qal) to shine ; 1b) (Hiphil) ; 1b1) to enlighten ; 1b2) to cause to shine 5050 נָגַהּ Job 18:5 ה גַּם אוֹר רְשָׁעִים יִדְעָךְ; וְלֹא־יִגַּהּ, שְׁבִיב אִשּׁוֹ. 5 Yea, the light of the wicked shall be put out, and the spark of his fire shall not shine.

29866 יִגְהֶה 1 וְלֹא־יִגְהֶה Verb - Qal Imperfect - third person masculine singular 1) (Qal) to depart ; 1a) to be cured, healed (meton) 1455 גָּהָה Hos. 5:13 יג וַיַּרְא אֶפְרַיִם אֶת־חָלְיוֹ, וִיהוּדָה אֶת־מְזֹרוֹ, וַיֵּלֶךְ אֶפְרַיִם אֶל־אַשּׁוּר, וַיִּשְׁלַח אֶל־מֶלֶךְ יָרֵב; וְהוּא, לֹא יוּכַל לִרְפֹּא לָכֶם, וְלֹא־יִגְהֶה מִכֶּם, מָזוֹר. 13 And when Ephraim saw his sickness, and Judah his wound, Ephraim went to Assyria, and sent to King Contentious; but he is not able to heal you, neither shall he cure you of your wound.

29867 יְגוּדֶנּוּ 2 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to invade, attack ; 1a) (Qal) to attack 1464 גּוּד Gen. 49:19; Hab. 3:16 יט גָּד, גְּדוּד יְגוּדֶנּוּ; וְהוּא, יָגֻד עָקֵב. {ס} 19 Gad, a troop shall troop upon him; but he shall troop upon their heel. {S}

29868 יִגְוָע 1 Verb - Qal Imperfect - third person masculine singular 1) to expire, die, perish, give up the ghost, yield up the ghost, be dead, be ready to die ; 1a) (Qal) to expire, die, be about to die 1478 גָּוַע Gen. 6:17 יז וַאֲנִי, הִנְנִי מֵבִיא אֶת־הַמַּבּוּל מַיִם עַל־הָאָרֶץ, לְשַׁחֵת כָּל־בָּשָׂר אֲשֶׁר־בּוֹ רוּחַ חַיִּים, מִתַּחַת הַשָּׁמָיִם: כֹּל אֲשֶׁר־בָּאָרֶץ, יִגְוָע.
17 And I, behold, I do bring the flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; every thing that is in the earth shall perish.

29869 יִגְוַע 1 Verb - Qal Imperfect - third person masculine singular 1) to expire, die, perish, give up the ghost, yield up the ghost, be dead, be ready to die ; 1a) (Qal) to expire, die, be about to die 1478 גָּוַע Job 34:15 טו יִגְוַע כָּל־בָּשָׂר יָחַד; וְאָדָם, עַל־עָפָר יָשׁוּב. 15 All flesh shall perish together, and man shall return unto dust.

29870 יִגְוָעוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to expire, die, perish, give up the ghost, yield up the ghost, be dead, be ready to die ; 1a) (Qal) to expire, die, be about to die 1478 גָּוַע Zech. 13:8 ח וְהָיָה בְכָל־הָאָרֶץ,

נְאֻם־יְהוָה, פִּי־שְׁנַיִם בָּהּ, יִכָּרְתוּ יִגְוָעוּ; וְהַשְּׁלִשִׁית, יִוָּתֶר בָּהּ. 8 And it shall come to pass, that
in all the land, saith the LORD, two parts therein shall be cut off and die; but the third shall be
left therein.

29871 יִגְוָעוּן 1 Verb - Qal Imperfect - third person masculine plural |
Paragogic nun 1) to expire, die, perish, give up the ghost, yield up the ghost, be dead, be
ready to die ; 1a) (Qal) to expire, die, be about to die 1478 גָּוַע Psalm
104:29 כט תַּסְתִּיר פָּנֶיךָ, יִבָּהֵלוּן: תֹּסֵף רוּחָם, יִגְוָעוּן; וְאֶל-עֲפָרָם יְשׁוּבוּן. 29 Thou
hidest Thy face, they vanish; {N} Thou withdrawest their breath, they perish, and return to
their dust.

29872 יָגוּר 14 וְכִי־יָגוּר Verb - Qal Imperfect - third person masculine
singular 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be
continuing, surely ; 1a) (Qal) ; 1a1) to sojourn, dwell for a time ; 1a2) to abide, stay,
temporarily dwell ; 1b) (Hithpolel) ; 1b1) to seek hospitality with ; 1b2) to assemble oneself ;
2) to stir up trouble, strife, quarrel, gather together ; 2a) (Qal) ; 2a1) to stir up strife ; 2a2)
to quarrel ; 2b) (Hithpolel) to excite oneself ; 3) to dread, fear, stand in awe, be afraid ; 3a)
(Qal) ; 3a1) to fear, be afraid ; 3a2) to be in awe, stand in awe 1481 גּוּר
Exod. 12:48; Lev. 17:8; 19:33; Num. 9:14; 15:14; Jdg. 5:17; Psalm 15:1; Isa. 33:14; 54:15; Jer.
22:25; 39:17; 49:18, 33; 50:40; Ezek. 14:7 מח וְכִי־יָגוּר אִתְּךָ גֵּר, וְעָשָׂה פֶסַח לַיהוָה־־הִמּוֹל
לוֹ כָל־זָכָר וְאָז יִקְרַב לַעֲשֹׂתוֹ, וְהָיָה כְּאֶזְרַח הָאָרֶץ; וְכָל־עָרֵל, לֹא־יֹאכַל בּוֹ. 48 And when a
stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be
circumcised, and then let him come near and keep it; and he shall be as one that is born in the
land; but no uncircumcised person shall eat thereof.

29873 יָגוּרוּ 7 Verb - Qal Imperfect - third person masculine plural 1)
to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely ; 1a)
(Qal) ; 1a1) to sojourn, dwell for a time ; 1a2) to abide, stay, temporarily dwell ; 1b)
(Hithpolel) ; 1b1) to seek hospitality with ; 1b2) to assemble oneself ; 2) to stir up trouble,
strife, quarrel, gather together ; 2a) (Qal) ; 2a1) to stir up strife ; 2a2) to quarrel ; 2b)
(Hithpolel) to excite oneself ; 3) to dread, fear, stand in awe, be afraid ; 3a) (Qal) ; 3a1) to
fear, be afraid ; 3a2) to be in awe, stand in awe 1481 גּוּר Job 41:17; Psalms
33:8; 56:7; 59:4; 140:3; Isa. 16:4; Hos. 10:5 יז מִשֵּׂתוֹ, יָגוּרוּ אֵלִים; מִשְּׁבָרִים, יִתְחַטָּאוּ.
17 When he raiseth himself up, the mighty are afraid; by reason of despair they are beside
themselves.

29874 יָגוֹדּוּ 1 Verb - Qal Imperfect - third person masculine plural 1)
to penetrate, cut, attack, invade ; 1a) (Qal) to penetrate, cut into ; 1b)(Hithpoel); 1b1) to cut
oneself ; 1b2) to gather in troops or crowds 1413 גָּדַד Psalm 94:21 כא
יָגוֹדּוּ, עַל-נֶפֶשׁ צַדִּיק; וְדָם נָקִי יַרְשִׁיעוּ. 21 They gather themselves together against the
soul of the righteous, and condemn innocent blood.

29875 יָגוֹל 1 יָגִילqere; Verb - Qal Imperfect - third person masculine
singular kethib 1) to rejoice, exult, be glad ; 1a) (Qal) ; 1a1) to rejoice; 1a2) to
tremble (from fear) 1523 גִּיל גּוּל Prov. 23:24 כד גול (גִּיל) יָגִיל, אֲבִי

צַדִּיק; יולד (וְיוֹלֵד) חָכָם, וישמח- (יִשְׂמַח-) בּוֹ. 24 The father of the righteous will greatly rejoice; and he that begetteth a wise child will have joy of him.

29876 יָגוֹן 5 Noun - masculine singular 1) grief, sorrow, anguish
3015 יָגוֹן Psalm 13:3; Isa. 35:10; 51:11; Jer. 8:18; 45:3 ג עַד-אָנָה אָשִׁית עֵצוֹת, בְּנַפְשִׁי-- יָגוֹן בִּלְבָבִי יוֹמָם; עַד-אָנָה, יָרוּם אֹיְבִי עָלָי. 3 How long shall I take counsel in my soul, having sorrow in my heart by day? {N} How long shall mine enemy be exalted over me?

29877 יָגוֹר 2 Adjective - masculine singular 1) (Qal) fearful, fearing
3016 יָגוֹר Jer. 22:25; 39:17 כה וּנְתַתִּיךָ, בְּיַד מְבַקְשֵׁי נַפְשֶׁךָ, וּבְיַד אֲשֶׁר־אַתָּה יָגוֹר, מִפְּנֵיהֶם--וּבְיַד נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל, וּבְיַד הַכַּשְׂדִּים. 25 and I will give thee into the hand of them that seek thy life, and into the hand of them of whom thou art afraid, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans.

29878 יְגוֹרֵם 1 Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to drag, drag away ; 1a) (Qal) to drag away ; 1b) (Niphal) to chew the cud ; 1c) (Poal) sawn (participle); 1d) (Hithpoel) roaring (participle)
1641 גָּרַר Prov. 21:7 ז שֹׁד-רְשָׁעִים יְגוֹרֵם: כִּי מֵאֲנוּ, לַעֲשׂוֹת מִשְׁפָּט. 7 The violence of the wicked shall drag them away; because they refuse to do justly.

29879 יִגְזֹל 1 Verb - Qal Imperfect - third person masculine singular 1) to tear away, seize, plunder, tear off, pull off, rob, take away by force ; 1a) (Qal) ; 1a1) to tear away, rob ; 1a2) to seize, plunder (with acc cognate) ; 1b) (Niphal) ; 1b1) to be robbed ; 1b2) to be taken away 1497 גָּזַל Ezek. 18:7 ז וְאִישׁ, לֹא יוֹנֶה--חֲבֹלָתוֹ חוֹב יָשִׁיב, גְּזֵלָה לֹא יִגְזֹל; לַחְמוֹ לְרָעֵב יִתֵּן, וְעֵירֹם יְכַסֶּה־בָּגֶד. 7 and hath not wronged any, but hath restored his pledge for a debt, hath taken nought by robbery, hath given his bread to the hungry, and hath covered the naked with a garment;

29880 יִגְזְלוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to tear away, seize, plunder, tear off, pull off, rob, take away by force ; 1a) (Qal) ; 1a1) to tear away, rob ; 1a2) to seize, plunder (with acc cognate) ; 1b) (Niphal) ; 1b1) to be robbed ; 1b2) to be taken away 1497 גָּזַל Job 24:9, 19 ט יִגְזְלוּ, מִשֹּׁד יָתוֹם; וְעַל־עָנִי יַחְבֹּלוּ. 9 There are that pluck the fatherless from the breast, and take a pledge of the poor;

29881 יִגָּח 2 Verb - Qal Imperfect - third person masculine singular 1) to push, thrust, gore ; 1a) (Qal) to gore ; 1b) (Piel) to push or thrust at ; 1c) (Hithpael) to engage in thrusting, wage war 5055 נָגַח Exod. 21:31 לא אוֹ־בֵן יִגָּח, אוֹ־בַת יִגָּח--כַּמִּשְׁפָּט הַזֶּה, יֵעָשֶׂה לּוֹ. 31 Whether it have gored a son, or have gored a daughter, according to this judgment shall it be done unto him.

29882 יִגַּח 2 וְכִי־יִגַּח Verb - Qal Imperfect - third person masculine singular 1) to push, thrust, gore ; 1a) (Qal) to gore ; 1b) (Piel) to push or thrust at ; 1c) (Hithpael) to engage in thrusting, wage war 5055 נָגַח Exod. 21:28, 32 כח וְכִי־יִגַּח שׁוֹר אֶת־אִישׁ אוֹ אֶת־אִשָּׁה, וָמֵת--סָקוֹל יִסָּקֵל הַשּׁוֹר, וְלֹא יֵאָכֵל אֶת־בְּשָׂרוֹ, וּבַעַל הַשּׁוֹר, נָקִי. 28 And if an ox gore a man or a woman, that they die, the ox shall be surely stoned, and its flesh shall not be eaten; but the owner of the ox shall be quit.

29883 יַגִּיד 18 Verb - Hiphil Imperfect - third person masculine singular
1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce,
report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare,
proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal)
to be told, be announced, be reported 5046 נָגַד Lev. 5:1; Ruth 3:4; 1 Sam.
9:6; 20:10; 22:22; 1 Kings 14:3; 2 Kings 6:12; Job 17:5; 21:31; 36:33; Psalm 51:17; Prov. 12:17;
29:24; Eccl. 6:12; 8:7; 10:14, 20; Isa. 21:6; 43:9; Hos. 4:12 א וְנֶפֶשׁ כִּי־תֶחֱטָא, וְשָׁמְעָה קוֹל
אָלָה, וְהוּא עֵד, אוֹ רָאָה אוֹ יָדָע; אִם־לוֹא יַגִּיד, וְנָשָׂא עֲוֹנוֹ. 1 And if any one sin, in that he
heareth the voice of adjuration, he being a witness, whether he hath seen or known, if he do
not utter it, then he shall bear his iniquity;

29884 יַגִּיד 1 Verb - Hiphil Imperfect - third person masculine singular jussive
in meaning, but no unique form for jussive 5046 Isa. 21:6 ו כִּי כֹה אָמַר אֵלַי,
אֲדֹנָי: לֵךְ הַעֲמֵד הַמְצַפֶּה, אֲשֶׁר יִרְאֶה יַגִּיד. 6 For thus hath the Lord said unto me: Go, set a
watchman; let him declare what he seeth!

29885 יַגֵּיד 1 Verb - Hiphil Imperfect - third person masculine singular
1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce,
report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare,
proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal)
to be told, be announced, be reported 5046 נָגַד Eccl. 10:20 כ גַּם
בְּמַדָּעֲךָ, מֶלֶךְ אַל־תְּקַלֵּל, וּבְחַדְרֵי מִשְׁכָּבְךָ, אַל־תְּקַלֵּל עָשִׁיר: כִּי עוֹף הַשָּׁמַיִם יוֹלִיךְ אֶת־הַקּוֹל, וּבַעַל
הכנפים (כְּנָפַיִם) יַגֵּיד דָּבָר. 20 Curse not the king, no, not in thy thought, and curse not
the rich in thy bedchamber; for a bird of the air shall carry the voice, and that which hath
wings shall tell the matter.

29886 יַגִּידוּ 6 Verb - Hiphil Imperfect - third person masculine plural 1)
to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce,
report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare,
proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal)
to be told, be announced, be reported 5046 נָגַד Deut. 17:10f; Job 15:18;
Psalms 145:4; Isa. 42:12; 44:7 י וְעָשִׂיתָ, עַל־פִּי הַדָּבָר אֲשֶׁר יַגִּידוּ לְךָ, מִן־הַמָּקוֹם הַהוּא, אֲשֶׁר
יִבְחַר יְהוָה; וְשָׁמַרְתָּ לַעֲשׂוֹת, כְּכֹל אֲשֶׁר יוֹרוּךָ. 10 And thou shalt do according to the tenor
of the sentence, which they shall declare unto thee from that place which the LORD shall
choose; and thou shalt observe to do according to all that they shall teach thee.

29887 יַגִּיהַ 1 לֹא־יַגִּיהַ Verb - Hiphil Imperfect - third person masculine
singular 1) to shine ; 1a) (Qal) to shine ; 1b) (Hiphil) ; 1b1) to enlighten ; 1b2) to
cause to shine 5050 נָגַהּ Isa. 13:10 י כִּי־כוֹכְבֵי הַשָּׁמַיִם וּכְסִילֵיהֶם, לֹא
יָהֵלּוּ אוֹרָם; חָשַׁךְ הַשֶּׁמֶשׁ בְּצֵאתוֹ, וְיָרֵחַ לֹא־יַגִּיהַּ אוֹרוֹ. 10 For the stars of heaven and the
constellations thereof shall not give their light; the sun shall be darkened in his going forth,
and the moon shall not cause her light to shine.

29888 יַגִּיהַּ 2 Verb - Hiphil Imperfect - third person masculine singular
1) to shine ; 1a) (Qal) to shine ; 1b) (Hiphil) ; 1b1) to enlighten ; 1b2) to cause to shine

5050 נָגַהּ 2 Sam. 22:29; Psalms 18:29 כט כִּי־אַתָּה נֵירִי, יְהוָה; {ס} וַיהוָה, יַגִּיהַּ
חָשְׁכִּי. {ר} 29 For Thou art my lamp, O LORD; and the LORD doth lighten my darkness.
29889 יָגִיחַ 1 כִּי־יָגִיחַ Verb - Qal Imperfect - third person masculine
singular 1) to burst forth ; 1a) (Qal) ; 1a1) to burst forth ; 1a2) to draw forth ; 1a3) to
bring forth ; 1b) (Hiphil) to break forth 1518 גִּ֫יחַ Job 40:23 כג הֵן
יַעֲשֹׁק נָהָר, לֹא יַחְפּוֹז; יִבְטַח, כִּי-יָגִיחַ יַרְדֵּן אֶל-פִּיהוּ. 23 Behold, if a river overflow, he
trembleth not; he is confident, though the Jordan rush forth to his mouth.
29890 יָגִיל 2 גִּילqere; Verb - Qal Imperfect - third person masculine
singular 1) to rejoice, exult, be glad ; 1a) (Qal) ; 1a1) to rejoice; 1a2) to tremble (from
fear) 1523 גִּיל Prov. 23:24; Zeph. 3:17 כד גול (גִּיל) יָגִיל, אֲבִי צַדִּיק;
יולד (וְיוֹלֵד) חָכָם, וישמח- (יִשְׂמַח-) בּוֹ. 24 The father of the righteous will greatly rejoice;
and he that begetteth a wise child will have joy of him.
29891 יָגֶיל 1 מַה־יָּגֶיל Verb - Qal Imperfect - third person masculine
singular 1) to rejoice, exult, be glad ; 1a) (Qal) ; 1a1) to rejoice; 1a2) to tremble (from
fear) 1523 גִּיל Psalm 21:1/2 ב יְהוָה, בְּעָזְּךָ יִשְׂמַח-מֶלֶךְ; וּבִישׁוּעָתְךָ, מַה-
יגיל (יָּגֶל) מְאֹד. 2 O LORD, in Thy strength the king rejoiceth; and in Thy salvation how
greatly doth he exult!
29892 יָגִילוּ 6 Verb - Qal Imperfect - third person masculine plural 1) to
rejoice, exult, be glad ; 1a) (Qal) ; 1a1) to rejoice; 1a2) to tremble (from fear) 1523
גִּיל Psalm 13:5; 149:2; Prov. 2:14; Isa. 9:2; 29:19; Hos. 10:5 ה פֶּן-יֹאמַר אֹיְבִי
יְכָלְתִּיו; צָרַי יָגִילוּ, כִּי אֶמּוֹט. 5 Lest mine enemy say: 'I have prevailed against him'; lest
mine adversaries rejoice when I am moved.
29893 יְגִילוּן 1 Verb - Qal Imperfect - third person masculine plural |
Paragogic nun 1) to rejoice, exult, be glad ; 1a) (Qal) ; 1a1) to rejoice; 1a2) to tremble
(from fear) 1523 גִּיל Psalm 89:16 טז אַשְׁרֵי הָעָם, יֹדְעֵי תְרוּעָה; יְהוָה,
בְּאוֹר-פָּנֶיךָ יְהַלֵּכוּן. 16 Happy is the people that know the joyful shout; they walk, O
LORD, in the light of Thy countenance.
29894 יַגִּיעַ 3 Verb - Hiphil Imperfect - third person masculine singular
1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend
to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ;
1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch,
reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive,
come ; 1e3) to approach (of time) ; 1e4) to befall (of fate) 5060 נָגַע Job
20:6; Isa. 8:8; Zech. 14:5 ו אִם־יַעֲלֶה לַשָּׁמַיִם שִׂיאוֹ; וְרֹאשׁוֹ, לָעָב יַגִּיעַ. 6 Though his
excellency mount up to the heavens, and his head reach unto the clouds;
29895 יְגִיעַ 6 וְאֶת־יְגִיעַ Noun - masculine singular construct 1)
toil, work ; 2) product, produce, acquired property (as a result of work) 3018 יְגִ֫יעַ
Gen. 31:42; Job 10:3; Psalms 128:2; Isa. 45:14; Jer. 3:24; Hag. 1:11 מב לוּלֵי אֱלֹהֵי אָבִי
אֱלֹהֵי אַבְרָהָם וּפַחַד יִצְחָק, הָיָה לִי־־כִּי עַתָּה, רֵיקָם שִׁלַּחְתָּנִי; אֶת־עָנְיִי וְאֶת־יְגִיעַ כַּפַּי, רָאָה אֱלֹהִים־־
וַיּוֹכַח אָמֶשׁ. 42 Except the God of my father, the God of Abraham, and the Fear of Isaac,

had been on my side, surely now hadst thou sent me away empty. God hath seen mine
affliction and the labour of my hands, and gave judgment yesternight.'
29896 יְגִיעָהּ 2 Noun - masculine singular construct | third person feminine
singular 1) toil, work ; 2) product, produce, acquired property (as a result of work)
3018 יְגִיעַ Job 39:16; Jer. 20:5 טז הִקְשִׁיחַ בָּנֶיהָ לְּלֹא-לָהּ; לְרִיק יְגִיעָהּ בְּלִי-פָחַד.
16 She is hardened against her young ones, as if they were not hers; though her labour be in
vain, she is without fear;
29897 יַגִּיעוּ 2 Verb - Hiphil Imperfect - third person masculine plural 1)
to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ;
1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c)
(Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach,
approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ;
1e3) to approach (of time) ; 1e4) to befall (of fate) 5060 נָגַע Psalm 32:6;
Isa. 30:4 ו עַל-זֹאת, יִתְפַּלֵּל כָּל-חָסִיד אֵלֶיךָ-- לְעֵת מְצֹא: רַק, לְשֵׁטֶף מַיִם רַבִּים-- אֵלָיו, לֹא
יַגִּיעוּ. 6 For this let every one that is godly pray unto Thee in a time when Thou mayest
be found; {N} surely, when the great waters overflow, they will not reach unto him.
29898 יְגִיעוֹ 1 Noun - masculine singular construct | third person masculine
singular 1) toil, work ; 2) product, produce, acquired property (as a result of work)
3018 יְגִיעַ Psalm 109:11 יא יְנַקֵּשׁ נוֹשֶׁה, לְכָל-אֲשֶׁר-לוֹ; וְיָבֹזּוּ זָרִים יְגִיעוֹ.
11 Let the creditor distrain all that he hath; and let strangers make spoil of his labour.
29899 יְגִיעַי 1 כָּל־יְגִיעַי Noun - masculine plural construct | first person
common singular 1) toil, work ; 2) product, produce, acquired property (as a result of
work) 3018 יְגִיעַ Hos. 12:9 ט וַיֹּאמֶר אֶפְרַיִם־־אַךְ עָשַׁרְתִּי, מָצָאתִי אוֹן לִי;
כָּל־יְגִיעַי, לֹא יִמְצְאוּ־לִי עָוֺן אֲשֶׁר־חֵטְא. 9 And Ephraim said: 'Surely I am become rich, I
have found me wealth; in all my labours they shall find in me no iniquity that were sin.'
29900 יְגִיעֵי 1 Adjective - masculine plural construct 1) weary, tired
3019 יָגִיעַ Job 3:17 יז שָׁם רְשָׁעִים, חָדְלוּ רֹגֶז; וְשָׁם יָנוּחוּ, יְגִיעֵי כֹחַ. 17
There the wicked cease from troubling; and there the weary are at rest.
29901 יְגִיעֵךְ 1 כָּל־יְגִיעֵךְ Noun - masculine singular construct | second
feminine singular 1) toil, work ; 2) product, produce, acquired property (as a result of
work) 3018 יְגִיעַ Ezek. 23:29 כט וְעָשׂוּ אוֹתָךְ בְּשִׂנְאָה, וְלָקְחוּ כָּל־יְגִיעֵךְ,
וַעֲזָבוּךְ, עֵירֹם וְעֶרְיָה; וְנִגְלָה עֶרְוַת זְנוּנַיִךְ, וְזִמָּתֵךְ וְתַזְנוּתָיִךְ. 29 and they shall deal with thee
in hatred, and shall take away all thy labour, and shall leave thee naked and bare; and the
nakedness of thy harlotries shall be uncovered, both thy lewdness and thy harlotries.
29902 יְגִיעֲךָ 1 וְכָל־יְגִיעֲךָ Noun - masculine singular construct | second
person masculine singular 1) toil, work ; 2) product, produce, acquired property (as a
result of work) 3018 יְגִיעַ Deut. 28:33 לג פְּרִי אַדְמָתְךָ וְכָל־יְגִיעֲךָ, יֹאכַל
עַם אֲשֶׁר לֹא־יָדָעְתָּ; וְהָיִיתָ, רַק עָשׁוּק וְרָצוּץ־־כָּל־הַיָּמִים. 33 The fruit of thy land, and all thy
labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and
crushed away:

29903 יְגִיעֲךָ 1 Noun - masculine singular construct | second person masculine
singular 1) toil, work ; 2) product, produce, acquired property (as a result of work)
3018 יְגִיעַ Job 39:11 יא הֲתִבְטַח־בּוֹ, כִּי־רַב כֹּחוֹ; וְתַעֲזֹב אֵלָיו יְגִיעֶךָ.
11 Wilt thou trust him, because his strength is great? Or wilt thou leave thy labour to him?

29904 יַגִּיעֶנָּה 1 Verb - Hiphil Imperfect - third person masculine singular |
third person feminine singulare 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ;
1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b)
(Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by
disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch,
apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall
(of fate) 5060 נָגַע Isa. 26:5 ה כִּי הֵשַׁח יֹשְׁבֵי מָרוֹם, קִרְיָה נִשְׂגָּבָה;
יַשְׁפִּילֶנָּה יַשְׁפִּילָהּ עַד־אֶרֶץ, יַגִּיעֶנָּה עַד־עָפָר. 5 For He hath brought down them that dwell
on high, the lofty city, laying it low, laying it low even to the ground, bringing it even to the
dust.

29905 יָגִיפוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1)
to shut, close ; 1a) (Hiphil) to close 1479 גּוּף Neh. 7:3 ג ויאמר
(וָאֹמַר) לָהֶם, לֹא יִפָּתְחוּ שַׁעֲרֵי יְרוּשָׁלִַם עַד-חֹם הַשֶּׁמֶשׁ, וְעַד הֵם עֹמְדִים יָגִיפוּ הַדְּלָתוֹת, וֶאֱחֹזוּ;
וְהַעֲמֵיד, מִשְׁמְרוֹת יֹשְׁבֵי יְרוּשָׁלִַם--אִישׁ בְּמִשְׁמָרוֹ, וְאִישׁ נֶגֶד בֵּיתוֹ. 3 And I said unto them: 'Let
not the gates of Jerusalem be opened until the sun be hot; and while they stand on guard, let
them shut the doors, and bar ye them; and let watches be appointed of the inhabitants of
Jerusalem, every one in his watch, and every one to be over against his house.'

29906 יַגִּירֻהוּ 1 Verb - Hiphil Imperfect - third person masculine plural | third
person masculine singular 1) to pour, run, flow, pour down ; 1a) (Niphal) ; 1a1) to be
poured, be spilt ; 1a2) to pour oneself, flow, trickle ; 1a3) to vanish (fig.) ; 1a4) to be
stretched out ; 1b) (Hiphil) to pour down ; 1c) (Hophal) to melt 5064 נָגַר
Psalm 63:10 יא יַגִּירֻהוּ, עַל-יְדֵי-חָרֶב; מְנָת שֻׁעָלִים יִהְיוּ. 11 They shall be hurled to
the power of the sword; they shall be a portion for foxes.

29907 יַגִּישׁוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1)
to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual
intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw
near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ;
1e) (Hithpael) to draw near 5066 נָגַשׁ Isaiah 41:22 כב יַגִּישׁוּ וְיַגִּידוּ לָנוּ,
אֵת אֲשֶׁר תִּקְרֶינָה; הָרִאשֹׁנוֹת מָה הֵנָּה, הַגִּידוּ וְנָשִׂימָה לִבֵּנוּ וְנֵדְעָה אַחֲרִיתָן, אוֹ הַבָּאוֹת, הַשְׁמִיעֻנוּ.
22 Let them bring them forth, and declare unto us the things that shall happen; the former
things, what are they? Declare ye, that we may consider, and know the end of them; or
announce to us things to come.

29908 יָגֵל 5 Verb - Qal Imperfect Jussive - third person masculine singular
1) to rejoice, exult, be glad ; 1a) (Qal) ; 1a1) to rejoice; 1a2) to tremble (from fear)
1523 גִּיל Psalm 13:6; 14:7; 53:7; Prov. 24:17; Zech. 10:7 ו וַאֲנִי, בְּחַסְדְּךָ
בָטַחְתִּי-- יָגֵל לִבִּי, בִּישׁוּעָתֶךָ: אָשִׁירָה לַיהוָה, כִּי גָמַל עָלָי. 6 But as for me, in Thy mercy do

I trust; my heart shall rejoice in Thy salvation. {N} I will sing unto the LORD, because He hath dealt bountifully with me. {P}

29909 יִגֶל 1 Verb - Qal Imperfect Jussive - third person masculine singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה Job 20:28 כח
יִגֶל, יְבוּל בֵּיתוֹ; נִגָּרוֹת, בְּיוֹם אַפּוֹ. 28 The increase of his house shall depart, his goods shall flow away in the day of his wrath.

29910 יִגָּלֶה 1 Verb - Niphal Imperfect - third person masculine singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה 1 Sam. 3:7 ז
וּשְׁמוּאֵל, טֶרֶם יָדַע אֶת־יְהוָה; וְטֶרֶם יִגָּלֶה אֵלָיו, דְּבַר־יְהוָה. 7 Now Samuel did not yet know the LORD, neither was the word of the LORD yet revealed unto him.

29911 יִגְלֶה 5 Verb - Qal Imperfect - third person masculine singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה 1 Sam. 20:2; Job 33:16; Amos 5:5; 7:11, 17
ב וַיֹּאמֶר לוֹ חָלִילָה, לֹא תָמוּת--הִנֵּה לו־עשה (לֹא־יַעֲשֶׂה) אָבִי דָּבָר גָּדוֹל אוֹ דָּבָר קָטֹן, וְלֹא יִגְלֶה אֶת־אָזְנִי; וּמַדּוּעַ יַסְתִּיר אָבִי מִמֶּנִּי אֶת־הַדָּבָר הַזֶּה, אֵין זֹאת. 2 And he said unto him: 'Far from it; thou shalt not die; behold, my father doeth nothing either great or small, but that he discloseth it unto me; and why should my father hide this thing from me? it is not so.'

29912 יְגַלֶּה 1 Verb - Piel Imperfect - third person masculine singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show

oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to
be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to
uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ;
1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away
into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be
uncovered ; 1g2) to reveal oneself 1540 גָּלָה Deut. 23:1 א לֹא־יִקַּח אִישׁ,
אֶת־אֵשֶׁת אָבִיו; וְלֹא יְגַלֶּה, כְּנַף אָבִיו. {ס} 1 A man shall not take his father's wife, and
shall not uncover his father's skirt. {S}
29913 יִגָּלוּ 1 Verb - Niphal Imperfect - third person masculine plural 1)
to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into
exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show
oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to
be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to
uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ;
1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away
into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be
uncovered ; 1g2) to reveal oneself 1540 גָּלָה 2 Sam. 22:16 טז וַיֵּרָאוּ
אֲפִקֵי יָם, יִגָּלוּ מֹסְדוֹת תֵּבֵל; {ס} בְּגַעֲרַת יְהוָה, מִנִּשְׁמַת רוּחַ אַפּוֹ. {ר} 16 And the channels
of the sea appeared, the foundations of the world were laid bare by the rebuke of the LORD, at
the blast of the breath of His nostrils.
29914 יִגְלוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to
uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into
exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show
oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to
be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to
uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ;
1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away
into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be
uncovered ; 1g2) to reveal oneself 1540 גָּלָה Amos 6:7 ז לָכֵן עַתָּה יִגְלוּ,
בְּרֹאשׁ גֹּלִים; וְסָר, מִרְזַח סְרוּחִים. 7 Therefore now shall they go captive at the head of
them that go captive, and the revelry of them that stretched themselves shall pass away.
29915 יְגַלּוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to
uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into
exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show
oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to
be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to
uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ;
1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away
into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be
uncovered ; 1g2) to reveal oneself 1540 גָּלָה Job 20:27 כז יְגַלּוּ שָׁמַיִם

עֲוֹנוֹ; וְאֶרֶץ, מִתְקוֹמָמָה לוֹ. 27 The heavens shall reveal his iniquity, and the earth shall rise up against him.

29916 יְגַלַּח 2 Verb - Piel Imperfect - third person masculine singular 1) to poll, shave, shave off, be bald ; 1a) (Piel) ; 1a1) to shave ; 1a2) to shave off ; 1a3) (fig. of devastation) ; 1b)(Pual) to be shaven ; 1c) (Hithpael) to shave oneself 1548 גָּלַח
Lev. 14:9; Isa. 7:20 ט וְהָיָה בַיּוֹם הַשְּׁבִיעִי יְגַלַּח אֶת-כָּל-שְׂעָרוֹ, אֶת-רֹאשׁוֹ וְאֶת-זְקָנוֹ וְאֵת גַּבֹּת עֵינָיו, וְאֶת-כָּל-שְׂעָרוֹ, יְגַלֵּחַ; וְכִבֶּס אֶת-בְּגָדָיו, וְרָחַץ אֶת-בְּשָׂרוֹ בַּמַּיִם--וְטָהֵר. 9 And it shall be on the seventh day, that he shall shave all his hair off his head and his beard and his eyebrows, even all his hair he shall shave off; and he shall wash his clothes, and he shall bathe his flesh in water, and he shall be clean.

29917 יְגַלֵּחַ 3 Verb - Piel Imperfect - third person masculine singular 1) to poll, shave, shave off, be bald ; 1a) (Piel) ; 1a1) to shave ; 1a2) to shave off ; 1a3) (fig. of devastation) ; 1b)(Pual) to be shaven ; 1c) (Hithpael) to shave oneself 1548 גָּלַח
Lev. 13:33; 14:9; 2 Sam. 14:26 לג וְהִתְגַּלָּח־־וְאֶת־הַנֶּתֶק, לֹא יְגַלֵּחַ; וְהִסְגִּיר הַכֹּהֵן אֶת־הַנֶּתֶק שִׁבְעַת יָמִים, שֵׁנִית. 33 then he shall be shaven, but the scall shall he not shave; and the priest shall shut up him that hath the scall seven days more.

29918 יְגַלֵּחוּ 2 Verb - Piel Imperfect - third person masculine plural 1) to poll, shave, shave off, be bald ; 1a) (Piel) ; 1a1) to shave ; 1a2) to shave off ; 1a3) (fig. of devastation) ; 1b)(Pual) to be shaven ; 1c) (Hithpael) to shave oneself 1548 גָּלַח
Lev. 21:5; Ezek. 44:20 ה לֹא-יקרחה (יִקְרְחוּ) קָרְחָה בְּרֹאשָׁם, וּפְאַת זְקָנָם לֹא יְגַלֵּחוּ; וּבִבְשָׂרָם--לֹא יִשְׂרְטוּ, שָׂרָטֶת. 5 They shall not make baldness upon their head, neither shall they shave off the corners of their beard, nor make any cuttings in their flesh.

29919 יְגַלְּחֶנּוּ 1 Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to poll, shave, shave off, be bald ; 1a) (Piel) ; 1a1) to shave ; 1a2) to shave off ; 1a3) (fig. of devastation) ; 1b)(Pual) to be shaven ; 1c) (Hithpael) to shave oneself 1548 גָּלַח Num. 6:9 ט וְכִי-יָמוּת מֵת עָלָיו בְּפֶתַע פִּתְאֹם, וְטִמֵּא רֹאשׁ נִזְרוֹ--וְגִלַּח רֹאשׁוֹ בְּיוֹם טָהֳרָתוֹ, בַּיּוֹם הַשְּׁבִיעִי יְגַלְּחֶנּוּ. 9 And if any man die very suddenly beside him, and he defile his consecrated head, then he shall shave his head in the day of his cleansing, on the seventh day shall he shave it.

29920 יָגְלִי 1 Noun proper - masculine singular Jogli = |he is exiled|; 1) a Danite and father of Bukki who wasone of the 12 rulers charged with the conquest of Canaan 3020 יָגְלִי Num. 34:22 כב וּלְמַטֵּה בְנֵי-דָן, נָשִׂיא--בֻּקִּי, בֶּן-יָגְלִי.
22 And of the tribe of the children of Dan a prince, Bukki the son of Jogli.

29921 יְגַמֶּא־ 1 יְגַמֶּא־אָרֶץ Verb - Piel Imperfect - third person masculine singular 1) to swallow (liquids) ; 1a) (Piel) to swallow ; 1b) (Hiphil) to drink 1572 גָּמָא Job 39:24 כד בְּרַעַשׁ וְרֹגֶז, יְגַמֶּא־אָרֶץ; וְלֹא־יַאֲמִין, כִּי־קוֹל שׁוֹפָר.
24 He swalloweth the ground with storm and rage; neither believeth he that it is the voice of the horn.

29922 יִגָּמֵל 1 Verb - Niphal Imperfect - third person masculine singular 1) to deal fully with, recompense ; 1a) (Qal) ; 1a1) to deal out to, do to ; 1a2) to deal bountifully with ; 1a3) to recompense, repay, requite ; 2) (Qal) to wean a child (Niphal) to

be weaned ; 3) (Qal) to ripen, bear ripe (almonds) 1580 גָּמַל 1 Sam. 1:22
כב וְחַנָּה, לֹא עָלָתָה: כִּי־אָמְרָה לְאִישָׁהּ, עַד יִגָּמֵל הַנַּעַר וַהֲבִאֹתִיו וְנִרְאָה אֶת־פְּנֵי יְהוָה, וְיָשַׁב שָׁם, עַד־
עוֹלָם. 22 But Hannah went not up; for she said unto her husband: 'Until the child be
weaned, when I will bring him, that he may appear before the LORD, and there abide for ever.'

29923 יִגְמְלֵנִי 3 Verb - Qal Imperfect - third person masculine singular | first
person common singular 1) to deal fully with, recompense ; 1a) (Qal) ; 1a1) to deal out
to, do to ; 1a2) to deal bountifully with ; 1a3) to recompense, repay, requite ; 2) (Qal) to
wean a child (Niphal) to be weaned ; 3) (Qal) to ripen, bear ripe (almonds) 1580
גָּמַל 2 Sam. 19:37; 22:21; Psalms 18:21 לז כִּמְעַט יַעֲבֹר עַבְדְּךָ, אֶת־הַיַּרְדֵּן־־אֶת־
הַמֶּלֶךְ; וְלָמָּה יִגְמְלֵנִי הַמֶּלֶךְ, הַגְּמוּלָה הַזֹּאת. 37 Thy servant would but just go over the
Jordan with the king; and why should the king recompense it me with such a reward?

29924 יִגְמָר 1 יִגְמָר־נָא Verb - Qal Imperfect - third person masculine
singular 1) to end, come to an end, complete, cease ; 1a) (Qal) ; 1a1) to come to an
end, be no more ; 1a2) to bring to an end, complete ; 2) (TWOT) to fail, perfect, perform
1584 גָּמַר Psalm 7:10 י יִגְמָר נָא רַע, רְשָׁעִים-- וּתְכוֹנֵן צַדִּיק; וּבֹחֵן לִבּוֹת, וּכְלָיוֹת-
- אֱלֹהִים צַדִּיק. 10 Oh that a full measure of evil might come upon the wicked, and that
Thou wouldest establish the righteous; {N} for the righteous God trieth the heart and reins.

29925 יִגְמֹר 1 Verb - Qal Imperfect - third person masculine singular 1)
to end, come to an end, complete, cease ; 1a) (Qal) ; 1a1) to come to an end, be no more ;
1a2) to bring to an end, complete ; 2) (TWOT) to fail, perfect, perform 1584 גָּמַר
Psalm 138:8 ח יְהוָה, יִגְמֹר בַּעֲדִי: יְהוָה, חַסְדְּךָ לְעוֹלָם; מַעֲשֵׂי יָדֶיךָ אַל-תֶּרֶף. 8 The
LORD will accomplish that which concerneth me; Thy mercy, O LORD, endureth for ever;
forsake not the work of Thine own hands. {P}

29926 יָגֵן 3 Verb - Qal Imperfect - third person masculine singular 1) to
defend, cover, surround ; 1a) (Qal) to defend ; 1b) (Hiphil) to defend 1598 גַּנְזַכֵּי
Isa. 31:5; Zech. 9:15; 12:8 ה כְּצִפֳּרִים עָפוֹת־־כֵּן יָגֵן יְהוָה צְבָאוֹת, עַל־יְרוּשָׁלִָם; גָּנוֹן וְהִצִּיל,
פָּסֹחַ וְהִמְלִיט. 5 As birds hovering, so will the LORD of hosts protect Jerusalem; He will
deliver it as He protecteth it, He will rescue it as He passeth over.

29927 יִגָּנֵב 1 Verb - Niphal Imperfect - third person masculine singular
1) to steal, steal away, carry away ; 1a) (Qal) to steal ; 1b) (Niphal) to be stolen ; 1c) (Piel)
to steal away ; 1d)(Pual) to be stolen away, be brought by stealth ; 1e) (Hithpael) to go by
stealth, steal away 1589 גָּנַב Exod. 22:11 יא וְאִם־גָּנֹב יִגָּנֵב, מֵעִמּוֹ־־יְשַׁלֵּם,
לִבְעָלָיו. 11 But if it be stolen from him, he shall make restitution unto the owner thereof.

29928 יִגְנֹב 1 יִגְנֹב־אִישׁ Verb - Qal Imperfect - third person masculine
singular 1) to steal, steal away, carry away ; 1a) (Qal) to steal ; 1b) (Niphal) to be
stolen ; 1c) (Piel) to steal away ; 1d)(Pual) to be stolen away, be brought by stealth ; 1e)
(Hithpael) to go by stealth, steal away 1589 גָּנַב Exod. 21:37 לז כִּי
יִגְנֹב־אִישׁ שׁוֹר אוֹ־שֶׂה, וּטְבָחוֹ אוֹ מְכָרוֹ־־חֲמִשָּׁה בָקָר, יְשַׁלֵּם תַּחַת הַשּׁוֹר, וְאַרְבַּע־צֹאן, תַּחַת הַשֶּׂה.
37 If a man steal an ox, or a sheep, and kill it, or sell it, he shall pay five oxen for an ox, and
four sheep for a sheep.

29929 יְגֻנַּב 1 Verb - Pual Imperfect - third person masculine singular 1)
to steal, steal away, carry away ; 1a) (Qal) to steal ; 1b) (Niphal) to be stolen ; 1c) (Piel)
to steal away ; 1d)(Pual) to be stolen away, be brought by stealth ; 1e) (Hithpael) to go by
stealth, steal away 1589 גָּנַב Job 4:12 יב וְאֵלַי, דָּבָר יְגֻנָּב; וַתִּקַּח אָזְנִי,
שֵׁמֶץ מֶנְהוּ. 12 Now a word was secretly brought to me, and mine ear received a whisper
thereof.
29930 יִגְנְבוּ 1 Verb - Qal Imperfect - third person masculine plural 1)
to steal, steal away, carry away ; 1a) (Qal) to steal ; 1b) (Niphal) to be stolen ; 1c) (Piel)
to steal away ; 1d)(Pual) to be stolen away, be brought by stealth ; 1e) (Hithpael) to go by
stealth, steal away 1589 גָּנַב Obad. 1:5 ה אִם־גַּנָּבִים בָּאוּ־לְךָ, אִם־שׁוֹדְדֵי
לַיְלָה--אֵיךְ נִדְמֵיתָה, הֲלוֹא יִגְנְבוּ דַּיָּם; אִם־בֹּצְרִים בָּאוּ לָךְ, הֲלוֹא יַשְׁאִירוּ עֹלֵלוֹת. 5 If thieves
came to thee, if robbers by night--how art thou cut off!--would they not steal till they had
enough? If grape-gatherers came to thee, would they not leave some gleaning grapes?
29931 יִגְנוֹב 1 Verb - Qal Imperfect - third person masculine singular 1)
to steal, steal away, carry away ; 1a) (Qal) to steal ; 1b) (Niphal) to be stolen ; 1c) (Piel)
to steal away ; 1d)(Pual) to be stolen away, be brought by stealth ; 1e) (Hithpael) to go by
stealth, steal away 1589 גָּנַב Prov. 6:30 ל לֹא-יָבוּזוּ לַגַּנָּב, כִּי יִגְנוֹב--
לְמַלֵּא נַפְשׁוֹ, כִּי יִרְעָב. 30 Men do not despise a thief, if he steal to satisfy his soul when
he is hungry;
29932 יָגָע 1 Noun - masculine singular 1) earnings, gain (product of
labour) 3022 יָגָע Job 20:18 יח מֵשִׁיב יָגָע, וְלֹא יִבְלָע; כְּחֵיל תְּמוּרָתוֹ, וְלֹא
יַעֲלֹס. 18 That which he laboured for shall he give back, and shall not swallow it down;
according to the substance that he hath gotten, he shall not rejoice.
29933 יָגֵעַ 1 Adjective - masculine singular 1) weary, wearisome
3023 יָגֵ֫עַ 2 Sam. 17:2 ב וְאָבוֹא עָלָיו, וְהוּא יָגֵעַ וּרְפֵה יָדַיִם, וְהַחֲרַדְתִּי אֹתוֹ, וְנָס
כָּל־הָעָם אֲשֶׁר־אִתּוֹ; וְהִכֵּיתִי אֶת־הַמֶּלֶךְ, לְבַדּוֹ. 2 and I will come upon him while he is
weary and weak-handed, and will make him afraid; and all the people that are with him shall
flee; and I will smite the king only;
29934 יִגַּע 14 Verb - Qal Imperfect - third person masculine singular 1)
to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ;
1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c)
(Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach,
approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ;
1e3) to approach (of time) ; 1e4) to befall (of fate) 5060 נָגַע Lev. 5:3; 6:11,
20; 7:19; 15:5, 11f; 22:5; Num. 19:16, 22; 2 Sam. 23:7; Job 5:19; Psalm 104:32; Hag. 2:13
ג אוֹ כִי יִגַּע, בְּטֻמְאַת אָדָם, לְכֹל טֻמְאָתוֹ, אֲשֶׁר יִטְמָא בָּהּ; וְנֶעְלַם מִמֶּנּוּ, וְהוּא יָדַע וְאָשֵׁם. 3 or if
he touch the uncleanness of man, whatsoever his uncleanness be wherewith he is unclean, and
it be hid from him; and, when he knoweth of it, be guilty;
29935 יָגְעָה 1 כִּי־יָגְעָה Verb - Qal Perfect - third person feminine
singular 1) to toil, labour, grow weary, be weary ; 1a) (Qal) ; 1a1) to toil, labour ; 1a2)
to grow weary, be weary ; 1b) (Piel) to weary, make weary, cause to go toilsomely ; 1c)

(Hiphil) to make to toil, make weary, cause to be weary 3021 יָגַע 2 Sam. 23:10 י הוּא קָם וַיַּךְ בַּפְּלִשְׁתִּים עַד כִּי־יָגְעָה יָדוֹ, וַתִּדְבַּק יָדוֹ אֶל־הַחֶרֶב, וַיַּעַשׂ יְהוָה תְּשׁוּעָה גְדוֹלָה, בַּיּוֹם הַהוּא; וְהָעָם יָשֻׁבוּ אַחֲרָיו, אַךְ־לְפַשֵּׁט. {ס} 10 he stood firm, and smote the Philistines until his hand was weary, and his hand did cleave unto the sword; and the LORD wrought a great victory that day; and the people returned after him only to strip the slain. {S}

29936 יִגְעֶה 1 יִגְעֶה־שּׁוֹר Verb - Qal Imperfect - third person masculine singular 1) (Qal) to low, bellow (of cattle) 1600 גָּעָה Job 6:5 ה הֲיִנְהַק-פֶּרֶא עֲלֵי-דֶשֶׁא; אִם יִגְעֶה-שּׁוֹר, עַל-בְּלִילוֹ. 5 Doth the wild ass bray when he hath grass? or loweth the ox over his fodder?

29937 יִגְּעוּ 2 וְלֹא־יִגְּעוּ Verb - Qal Imperfect - third person masculine plural 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate) 5060 נָגַע Num. 4:15; Lam. 4:14 טו וְכִלָּה אַהֲרֹן-וּבָנָיו לְכַסֹּת אֶת-הַקֹּדֶשׁ וְאֶת-כָּל-כְּלֵי הַקֹּדֶשׁ, בִּנְסֹעַ הַמַּחֲנֶה, וְאַחֲרֵי-כֵן יָבֹאוּ בְנֵי-קְהָת לָשֵׂאת, וְלֹא-יִגְּעוּ אֶל-הַקֹּדֶשׁ וָמֵתוּ; אֵלֶּה מַשָּׂא בְנֵי-קְהָת, בְּאֹהֶל מוֹעֵד. 15 And when Aaron and his sons have made an end of covering the holy furniture, and all the holy vessels, as the camp is to set forward--after that, the sons of Kohath shall come to bear them; but they shall not touch the holy things, lest they die. These things are the burden of the sons of Kohath in the tent of meeting.

29938 יְגֵעִים 1 Adjective - masculine plural 1) weary, wearisome 3023 יָגֵעַ Eccl. 1:8 ח כָּל־הַדְּבָרִים יְגֵעִים, לֹא־יוּכַל אִישׁ לְדַבֵּר; לֹא־תִשְׂבַּע עַיִן לִרְאוֹת, וְלֹא־תִמָּלֵא אֹזֶן מִשְּׁמֹעַ. 8 All things toil to weariness; man cannot utter it, the eye is not satisfied with seeing, nor the ear filled with hearing.

29939 יַגְעִל 1 Verb - Hiphil Imperfect - third person masculine singular 1) to abhor, loathe, be vilely cast away, fall ; 1a) (Qal) to abhor, loathe ; 1b) (Niphal) to be defiled ; 1c) (Hiphil) to reject as loathsome, show aversion 1602 גָּעַל Job 21:10 י שׁוֹרוֹ עִבַּר, וְלֹא יַגְעִל; תְּפַלֵּט פָּרָתוֹ, וְלֹא תְשַׁכֵּל. 10 Their bull gendereth, and faileth not; their cow calveth, and casteth not her calf.

29940 יָגַעְנוּ 1 Verb - Qal Perfect - first person common plural 1) to toil, labour, grow weary, be weary ; 1a) (Qal) ; 1a1) to toil, labour ; 1a2) to grow weary, be weary ; 1b) (Piel) to weary, make weary, cause to go toilsomely ; 1c) (Hiphil) to make to toil, make weary, cause to be weary 3021 יָגַע Lam. 5:5 ה עַל צַוָּארֵנוּ נִרְדָּפְנוּ, יָגַעְנוּ לֹא (וְלֹא) הוּנַח־לָנוּ. 5 To our very necks we are pursued; we labour, and have no rest.

29941 יִגְעַר 1 Verb - Qal Imperfect - third person masculine singular 1) (Qal) to rebuke, reprove, corrupt 1605 גָּעַר Zech. 3:2 ב וַיֹּאמֶר יְהוָה אֶל־הַשָּׂטָן, יִגְעַר יְהוָה בְּךָ הַשָּׂטָן, וְיִגְעַר יְהוָה בְּךָ, הַבֹּחֵר בִּירוּשָׁלִָם; הֲלוֹא זֶה אוּד, מֻצָּל מֵאֵשׁ. 2 And the LORD said unto Satan: 'The LORD rebuke thee, O Satan, yea, the LORD that hath chosen Jerusalem rebuke thee; is not this man a brand plucked out of the fire?'

29942 יְגֹעֲשׁוּ 1 Verb - Pual Imperfect - third person masculine plural 1) to shake, quake ; 1a) (Qal) to shake ; 1b) (Pual) to be shaken up, convulsed ; 1c) (Hithpael) to shake back and forth, toss or reel to and fro ; 1d) (Hithpoel) to reel to and fro 1607 גָּעַשׁ Job 34:20 כ רֶגַע, יָמֻתוּ-- וַחֲצוֹת לָיְלָה: יְגֹעֲשׁוּ עָם וְיַעֲבֹרוּ; וְיָסִירוּ אַבִּיר, לֹא בְיָד. 20 In a moment they die, even at midnight; {N} the people are shaken and pass away, and the mighty are taken away without hand.

29943 יָגָעַתְּ 1 Verb - Qal Perfect - second person feminine singular 1) to toil, labour, grow weary, be weary ; 1a) (Qal) ; 1a1) to toil, labour ; 1a2) to grow weary, be weary ; 1b) (Piel) to weary, make weary, cause to go toilsomely ; 1c) (Hiphil) to make to toil, make weary, cause to be weary 3021 יָגַע Isa. 47:15 טו כֵּן הָיוּ-לָךְ, אֲשֶׁר יָגָעַתְּ; סֹחֲרַיִךְ מִנְּעוּרַיִךְ, אִישׁ לְעֶבְרוֹ תָּעוּ--אֵין, מוֹשִׁיעֵךְ. {ס} 15 Thus shall they be unto thee with whom thou hast laboured; they that have trafficked with thee from thy youth shall wander every one to his quarter; there shall be none to save thee. {S}

29944 יָגַעַתְּ 3 Verb - Qal Perfect - second person feminine singular 1) to toil, labour, grow weary, be weary ; 1a) (Qal) ; 1a1) to toil, labour ; 1a2) to grow weary, be weary ; 1b) (Piel) to weary, make weary, cause to go toilsomely ; 1c) (Hiphil) to make to toil, make weary, cause to be weary 3021 יָגַע Isaiah 47:12; 57:10; 62:8
יב עִמְדִי-נָא בַחֲבָרַיִךְ וּבְרֹב כְּשָׁפַיִךְ, בַּאֲשֶׁר יָגַעַתְּ מִנְּעוּרָיִךְ; אוּלַי תּוּכְלִי הוֹעִיל, אוּלַי תַּעֲרוֹצִי.
12 Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail.

29945 יָגַעְתָּ 2 לֹא-יָגַעְתָּ Verb - Qal Perfect - second person masculine singular 1) to toil, labour, grow weary, be weary ; 1a) (Qal) ; 1a1) to toil, labour ; 1a2) to grow weary, be weary ; 1b) (Piel) to weary, make weary, cause to go toilsomely ; 1c) (Hiphil) to make to toil, make weary, cause to be weary 3021 יָגַע Jos. 24:13; Isa. 43:22 ג וָאֶתֵּן לָכֶם אֶרֶץ אֲשֶׁר לֹא-יָגַעְתָּ בָּהּ, וְעָרִים אֲשֶׁר לֹא-בְנִיתֶם, וַתֵּשְׁבוּ, בָּהֶם; כְּרָמִים וְזֵיתִים אֲשֶׁר לֹא-נְטַעְתֶּם, אַתֶּם אֹכְלִים. 13 And I gave you a land whereon thou hadst not laboured, and cities which ye built not, and ye dwell therein; of vineyards and olive-yards which ye planted not do ye eat.

29946 יְגִעַת 1 Noun - feminine singular construct 1) a wearing, a tiring 3024 יְגִעַת Eccl. 12:12 יב וְיֹתֵר מֵהֵמָּה, בְּנִי הִזָּהֵר: עֲשׂוֹת סְפָרִים הַרְבֵּה אֵין קֵץ, וְלַהַג הַרְבֵּה יְגִעַת בָּשָׂר. 12 And furthermore, my son, be admonished: of making many books there is no end; and much study is a weariness of the flesh.

29947 יָגַעְתִּי 4 Verb - Qal Perfect - first person common singular 1) to toil, labour, grow weary, be weary ; 1a) (Qal) ; 1a1) to toil, labour ; 1a2) to grow weary, be weary ; 1b) (Piel) to weary, make weary, cause to go toilsomely ; 1c) (Hiphil) to make to toil, make weary, cause to be weary 3021 יָגַע Psalms 6:6/7; 69:4; Isa. 49:4; Jer. 45:3 ז יָגַעְתִּי, בְּאַנְחָתִי--אַשְׂחֶה בְכָל-לַיְלָה, מִטָּתִי; בְּדִמְעָתִי, עַרְשִׂי אַמְסֶה. 7 I am weary with my groaning; every night make I my bed to swim; I melt away my couch with my tears

29948 יִגֹּף 3 וְכִי-יִגֹּ Verb - Qal Imperfect - third person masculine singular 1) to strike, smite ; 1a) (Qal) to strike, smite ; 1b) (Niphal) to be stricken, be smitten ; 1c) (Hithpael) to stumble 5062 נָגַף Exod. 21:35; Zech. 14:12, 18

לה וְכִי־יִגֹּף שׁוֹר־אִישׁ אֶת־שׁוֹר רֵעֵהוּ, וָמֵת־־וּמָכְרוּ אֶת־הַשּׁוֹר הַחַי, וְחָצוּ אֶת־כַּסְפּוֹ, וְגַם אֶת־הַמֵּת, יֶחֱצוּן. 35 And if one man's ox hurt another's, so that it dieth; then they shall sell the live ox, and divide the price of it; and the dead also they shall divide.

29949 יִגָּפֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to strike, smite ; 1a) (Qal) to strike, smite ; 1b) (Niphal) to be stricken, be smitten ; 1c) (Hithpael) to stumble 5062 נָגַף 1 Sam. 26:10 י וַיֹּאמֶר דָּוִד חַי־יְהוָה, כִּי אִם־יְהוָה יִגֳּפֶנּוּ; אוֹ־יוֹמוֹ יָבוֹא וָמֵת, אוֹ בַמִּלְחָמָה יֵרֵד וְנִסְפָּה. 10 And David said: 'As the LORD liveth, nay, but the LORD shall smite him; or his day shall come to die; or he shall go down into battle, and be swept away.

29950 יִגָּר 1 לֹא־יִגָּר Verb - Niphal Imperfect - third person masculine singular 1) to drag, drag away ; 1a) (Qal) to drag away ; 1b) (Niphal) to chew the cud ; 1c) (Poal) sawn (participle); 1d) (Hithpoel) roaring (participle) 1641 גָּרַר Lev. 11:7 ז וְאֶת־הַחֲזִיר כִּי־מַפְרִיס פַּרְסָה הוּא, וְשֹׁסַע שֶׁסַע פַּרְסָה, וְהוּא, גֵּרָה לֹא־יִגָּר; טָמֵא הוּא, לָכֶם. 7 And the swine, because he parteth the hoof, and is cloven-footed, but cheweth not the cud, he is unclean unto you.

29951 יְגַר 1 Noun proper - feminine singular Jegar-sahadutha = |witness heap|; 1) the mound of stones raised as witness between Jacob and Laban, called by Jacob in Hebrew 'Galeed' 3026 יְגַר Gen. 31:47 מז וַיִּקְרָא־לוֹ לָבָן, יְגַר שָׂהֲדוּתָא; וְיַעֲקֹב, קָרָא לוֹ גַּלְעֵד. 47 And Laban called it Jegar-sahadutha; but Jacob called it Galeed.

29952 יְגָרֶה 3 Verb - Piel Imperfect - third person masculine singular 1) to cause strife, stir up, contend, meddle, strive, be stirred up ; 1a) (Piel) to stir up strife, excite strife ; 1b)(Hithpael) ; 1b1) to excite oneself against, engage in strife ; 1b2) to excite oneself (against foe), wage war 1624 גָּרָה Prov. 15:18; 28:25; 29:22 יח אִישׁ חֵמָה, יְגָרֶה מָדוֹן; וְאֶרֶךְ אַפַּיִם, יַשְׁקִיט רִיב. 18 A wrathful man stirreth up discord; but he that is slow to anger appeaseth strife.

29953 יְגֹרֵהוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to drag, drag away ; 1a) (Qal) to drag away ; 1b) (Niphal) to chew the cud ; 1c) (Poal) sawn (participle); 1d) (Hithpoel) roaring (participle) 1641 גָּרַר Hab. 1:15 טו כֻּלֹּה, בְּחַכָּה הֵעֲלָה־־יְגֹרֵהוּ בְחֶרְמוֹ, וְיַאַסְפֵהוּ בְּמִכְמַרְתּוֹ; עַל־כֵּן, יִשְׂמַח וְיָגִיל. 15 They take up all of them with the angle, they catch them in their net, and gather them in their drag; therefore they rejoice and exult.

29954 יְגֻרְךָ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely ; 1a) (Qal) ; 1a1) to sojourn, dwell for a time ; 1a2) to abide, stay, temporarily dwell ; 1b) (Hithpolel) ; 1b1) to seek hospitality with ; 1b2) to assemble oneself ; 2) to stir up trouble, strife, quarrel, gather together ; 2a) (Qal) ; 2a1) to stir up strife ; 2a2) to quarrel ; 2b) (Hithpolel) to excite oneself ; 3) to dread, fear, stand in awe, be afraid ; 3a) (Qal) ; 3a1) to fear, be afraid ; 3a2) to be in awe, stand in awe 1481 גּוּר Psalm 5:5 ה כִּי, לֹא אֵל חָפֵץ רֶשַׁע אָתָּה: לֹא יְגֻרְךָ רָע. 5 For Thou art not a God that hath pleasure in wickedness; evil shall not sojourn with Thee.

29955 יְגָרֵם 1 Verb - Piel Imperfect - third person masculine singular 1) to cut off, reserve, lay aside, leave, save ; 1a) (Qal) to reserve ; 2) (Piel) to break bones, gnaw bones, break 1633 גָּרַם Num. 24:8 ח אֵל מוֹצִיאוֹ מִמִּצְרַיִם, כְּתוֹעֲפֹת רְאֵם לוֹ; יֹאכַל גּוֹיִם צָרָיו, וְעַצְמֹתֵיהֶם יְגָרֵם--וְחִצָּיו יִמְחָץ. 8 God who brought him forth out of Egypt is for him like the lofty horns of the wild-ox; he shall eat up the nations that are his adversaries, and shall break their bones in pieces, and pierce them through with his arrows.

29956 יִגָּרַע 2 Verb - Niphal Imperfect - third person masculine singular 1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip ; 1a) (Qal) ; 1a1) to diminish ; 1a2) to restrain ; 1a3) to withdraw ; 1b) (Niphal) ; 1b1) to be withdrawn ; 1b2) to be restrained ; 1c) (Piel) to withdraw, draw up 1639 גָּרַע Num. 27:4; 36:4 ד לָמָּה יִגָּרַע שֵׁם-אָבִינוּ מִתּוֹךְ מִשְׁפַּחְתּוֹ, כִּי אֵין לוֹ בֵּן; תְּנָה-לָּנוּ אֲחֻזָּה, בְּתוֹךְ אֲחֵי אָבִינוּ. 4 Why should the name of our father be done away from among his family, because he had no son? Give unto us a possession among the brethren of our father.'

29957 יִגָּרֵעַ 1 Verb - Niphal Imperfect - third person masculine singular 1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip ; 1a) (Qal) ; 1a1) to diminish ; 1a2) to restrain ; 1a3) to withdraw ; 1b) (Niphal) ; 1b1) to be withdrawn ; 1b2) to be restrained ; 1c) (Piel) to withdraw, draw up 1639 גָּרַע Num. 36:3 ג וְהָיוּ לְאֶחָד מִבְּנֵי שִׁבְטֵי בְנֵי-יִשְׂרָאֵל, לְנָשִׁים, וְנִגְרְעָה נַחֲלָתָן מִנַּחֲלַת אֲבֹתֵינוּ, וְנוֹסַף עַל נַחֲלַת הַמַּטֶּה אֲשֶׁר תִּהְיֶינָה לָהֶם; וּמִגֹּרַל נַחֲלָתֵנוּ, יִגָּרֵעַ. 3 And if they be married to any of the sons of the other tribes of the children of Israel, then will their inheritance be taken away from the inheritance of our fathers, and will be added to the inheritance of the tribe whereunto they shall belong; so will it be taken away from the lot of our inheritance.

29958 יִגְרָע 1 Verb - Qal Imperfect - third person masculine singular 1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip ; 1a) (Qal) ; 1a1) to diminish ; 1a2) to restrain ; 1a3) to withdraw ; 1b) (Niphal) ; 1b1) to be withdrawn ; 1b2) to be restrained ; 1c) (Piel) to withdraw, draw up 1639 גָּרַע Exod. 21:10 י אִם־אַחֶרֶת, יִקַּח־לוֹ--שְׁאֵרָהּ כְּסוּתָהּ וְעֹנָתָהּ, לֹא יִגְרָע. 10 If he take him another wife, her food, her raiment, and her conjugal rights, shall he not diminish.

29959 יִגְרַע 1 לֹא־יִגְרַע Verb - Qal Imperfect - third person masculine singular 1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip ; 1a) (Qal) ; 1a1) to diminish ; 1a2) to restrain ; 1a3) to withdraw ; 1b) (Niphal) ; 1b1) to be withdrawn ; 1b2) to be restrained ; 1c) (Piel) to withdraw, draw up 1639 גָּרַע Job 36:7 ז לֹא-יִגְרַע מִצַּדִּיק, עֵינָיו: וְאֶת-מְלָכִים לַכִּסֵּא; וַיֹּשִׁיבֵם לָנֶצַח, וַיִּגְבָּהוּ. 7 He withdraweth not His eyes from the righteous; {N} but with kings upon the throne He setteth them for ever, and they are exalted.

29960 יְגָרַע 1 Verb - Piel Imperfect - third person masculine singular 1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip ; 1a) (Qal) ; 1a1) to diminish ; 1a2) to restrain ; 1a3) to withdraw ; 1b) (Niphal) ; 1b1) to be withdrawn ; 1b2) to be restrained ; 1c) (Piel) to withdraw, draw up 1639 גָּרַע Job 36:27 כז כִּי, יְגָרַע נִטְפֵי־מָיִם; יָזֹקּוּ מָטָר לְאֵדוֹ. 27 For He draweth away the drops of water, which distil rain from His vapour;

29961 יְגָרֵשׁ 1 Verb - Piel Imperfect - third person masculine singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up ; 1a) (Qal) to thrust out, cast out ; 1b) (Niphal) to be driven away, be tossed ; 1c) (Piel) to drive out, drive away ; 1d) (Pual) to be thrust out 1644 גָּרַשׁ Exod. 11:1 א
וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, עוֹד נֶגַע אֶחָד אָבִיא עַל־פַּרְעֹה וְעַל־מִצְרַיִם--אַחֲרֵי־כֵן, יְשַׁלַּח אֶתְכֶם
מִזֶּה: כְּשַׁלְּחוֹ--כָּלָה, גָּרֵשׁ יְגָרֵשׁ אֶתְכֶם מִזֶּה. 1 And the LORD said unto Moses: 'Yet one plague more will I bring upon Pharaoh, and upon Egypt; afterwards he will let you go hence; when he shall let you go, he shall surely thrust you out hence altogether.

29962 יְגֹרָשׁוּ 1 Verb - Pual Imperfect - third person masculine plural 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up ; 1a) (Qal) to thrust out, cast out ; 1b) (Niphal) to be driven away, be tossed ; 1c) (Piel) to drive out, drive away ; 1d) (Pual) to be thrust out 1644 גָּרַשׁ Job 30:5 ה
מִן-גֵּו יְגֹרָשׁוּ; יָרִיעוּ עָלֵימוֹ, כַּגַּנָּב. 5 They are driven forth from the midst of men; they cry after them as after a thief.

29963 יְגָרְשׁוּהָ 1 Verb - Piel Imperfect - third person masculine plural | third person feminine singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up ; 1a) (Qal) to thrust out, cast out ; 1b) (Niphal) to be driven away, be tossed ; 1c) (Piel) to drive out, drive away ; 1d) (Pual) to be thrust out 1644
גָּרַשׁ Zeph. 2:4 ד כִּי עַזָּה עֲזוּבָה תִהְיֶה, וְאַשְׁקְלוֹן לִשְׁמָמָה; אַשְׁדּוֹד, בַּצָּהֳרַיִם יְגָרְשׁוּהָ,
וְעֶקְרוֹן, תֵּעָקֵר. {ס} 4 For Gaza shall be forsaken, and Ashkelon a desolation; they shall drive out Ashdod at the noonday, and Ekron shall be rooted up. {S}

29964 יְגָרְשֵׁם 1 Verb - Piel Imperfect - third person masculine singular | third person masculine plural 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up ; 1a) (Qal) to thrust out, cast out ; 1b) (Niphal) to be driven away, be tossed ; 1c) (Piel) to drive out, drive away ; 1d) (Pual) to be thrust out 1644
גָּרַשׁ Exod. 6:1 א וַיֹּאמֶר יְהוָה, אֶל־מֹשֶׁה, עַתָּה תִרְאֶה, אֲשֶׁר אֶעֱשֶׂה לְפַרְעֹה: כִּי בְיָד
חֲזָקָה, יְשַׁלְּחֵם, וּבְיָד חֲזָקָה, יְגָרְשֵׁם מֵאַרְצוֹ. {ס} 1 And the LORD said unto Moses: 'Now shalt thou see what I will do to Pharaoh; for by a strong hand shall he let them go, and by a strong hand shall he drive them out of his land.' {S}

29965 יָגֹרְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) (Qal) to fear, dread, be afraid 3025 יָגֹר Deut. 28:60 ס וְהֵשִׁיב בְּךָ, אֵת
כָּל־מַדְוֵה מִצְרַיִם, אֲשֶׁר יָגֹרְתָּ, מִפְּנֵיהֶם; וְדָבְקוּ, בָּךְ. 60 And He will bring back upon thee all the diseases of Egypt, which thou wast in dread of; and they shall cleave unto thee.

29966 יָגֹרְתִּי 4 Verb - Qal Perfect - first person common singular 1) (Qal) to fear, dread, be afraid 3025 יָגֹר Deut. 9:19; Job 3:25; 9:28; Psalms 119:39 יט כִּי יָגֹרְתִּי, מִפְּנֵי הָאַף וְהַחֵמָה, אֲשֶׁר קָצַף יְהוָה עֲלֵיכֶם, לְהַשְׁמִיד אֶתְכֶם; וַיִּשְׁמַע יְהוָה
אֵלַי, גַּם בַּפַּעַם הַהִוא. 19 For I was in dread of the anger and hot displeasure, wherewith the LORD was wroth against you to destroy you. But the LORD hearkened unto me that time also.

29967 יִגֹּשׂ 1 Verb - Qal Imperfect - third person masculine singular 1) to press, drive, oppress, exact, exert demanding pressure; 1a) (Qal) ; 1a1) to press, drive ; 1a2) to exact ; 1a3) driver, taskmaster, ruler, oppressor, tyrant, lord, exactor of tribute (participle) ; 1b) (Niphal) to be hard pressed 5065 נָגַשׁ Deut. 15:2 ב וְזֶה, דְּבַר הַשְּׁמִטָּה--שָׁמוֹט כָּל־בַּעַל מַשֵּׁה יָדוֹ, אֲשֶׁר יַשֶּׁה בְּרֵעֵהוּ: לֹא־יִגֹּשׂ אֶת־רֵעֵהוּ וְאֶת־אָחִיו, כִּי־קָרָא שְׁמִטָּה לַיהוָה. 2 And this is the manner of the release: every creditor shall release that which he hath lent unto his neighbour; he shall not exact it of his neighbour and his brother; because the LORD'S release hath been proclaimed.

29968 יַגֵּשׁ 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near 5066 נָגַשׁ Job 40:19 יט הוּא, רֵאשִׁית דַּרְכֵי-אֵל; הָעֹשׂוֹ, יַגֵּשׁ חַרְבּוֹ. 19 He is the beginning of the ways of God; He only that made him can make His sword to approach unto him.

29969 יִגָּשׁ 1 Verb - Qal Imperfect - third person masculine singular 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near 5066 נָגַשׁ Psalm 91:7 ז יִפֹּל מִצִּדְּךָ, אֶלֶף-- וּרְבָבָה מִימִינֶךָ: אֵלֶיךָ, לֹא יִגָּשׁ. 7 A thousand may fall at thy side, and ten thousand at thy right hand; it shall not come nigh thee.

29970 יִגַּשׁ 5 Verb - Qal Imperfect - third person masculine singular 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near 5066 נָגַשׁ Exod. 24:14; Lev. 21:21, 23; Isa. 50:8 יד וְאֶל־הַזְּקֵנִים אָמַר שְׁבוּ־לָנוּ בָזֶה, עַד אֲשֶׁר־נָשׁוּב אֲלֵיכֶם; וְהִנֵּה אַהֲרֹן וְחוּר עִמָּכֶם, מִי־בַעַל דְּבָרִים יִגַּשׁ אֲלֵהֶם. 14 And unto the elders he said: 'Tarry ye here for us, until we come back unto you; and, behold, Aaron and Hur are with you; whosoever hath a cause, let him come near unto them.'

29971 יִגָּשׁוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near 5066 נָגַשׁ Exod. 24:2 ב וְנִגַּשׁ מֹשֶׁה לְבַדּוֹ אֶל־יְהוָה, וְהֵם לֹא יִגָּשׁוּ; וְהָעָם, לֹא יַעֲלוּ עִמּוֹ. 2 and Moses alone shall come near unto the LORD; but they shall not come near; neither shall the people go up with him.'

29972 יִגַּשׁוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near 5066 נָגַשׁ Job 41:8/41:16 ח אֶחָד בְּאֶחָד

יִגַּשׁוּ; וְרוּחַ, לֹא-יָבֹא בֵינֵיהֶם. 8 One is so near to another, that no air can come between them.

29973 יִגְּשׁוּ 3 Verb - Qal Imperfect - third person masculine plural 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near 5066 נָגַשׁ Isa. 41:1; Ezek. 44:13; Joel 4:9 א הַחֲרִישׁוּ אֵלַי אִיִּים, וּלְאֻמִּים יַחֲלִיפוּ כֹחַ; יִגְּשׁוּ אָז יְדַבֵּרוּ, יַחְדָּו לַמִּשְׁפָּט נִקְרָבָה. 1 Keep silence before Me, O islands, and let the peoples renew their strength; let them draw near, then let them speak; let us come near together to judgment.

29974 יָד 45 עַל־יָדוֹ Noun - feminine singular 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Gen. 38:28; Exod. 13:3, 14, 16; 17:16; 19:13; 21:24; Lev. 5:21; 21:19; Num. 35:17f; Deut. 19:21; 32:36; Jos. 2:19; 1 Sam. 15:12; 1 Kings 11:26f; 2 Kings 19:26; 1 Chr. 29:24; 2 Chr. 30:8; Neh. 10:32; 13:21; Est. 2:21; 3:6; 6:2; 9:2; Job 21:5; 30:24; Prov. 11:21; 13:11; 16:5; 30:32; Isa. 13:2; 37:27; 56:5; 57:8; Lam. 5:6; Ezek. 2:9; 8:3; 25:6; 39:9; Dan. 8:25; 10:10; Mic. 7:16 כח וַיְהִי בְלִדְתָּהּ, וַיִּתֶּן־יָד; וַתִּקַּח הַמְיַלֶּדֶת, וַתִּקְשֹׁר עַל־יָדוֹ שָׁנִי לֵאמֹר, זֶה, יָצָא רִאשֹׁנָה. 28 And it came to pass, when she travailed, that one put out a hand; and the midwife took and bound upon his hand a scarlet thread, saying: 'This came out first.'

29975 יַד 102 יַד־פַּרְעֹה Noun - feminine singular construct 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Gen. 41:35, 42; 48:17; Exod. 2:5; 9:3; 18:10; 29:9; Lev. 25:47; 27:8; Num. 13:29; Deut. 2:15, 37; 17:7; Jos. 4:24; 15:46; Jdg. 1:35; 2:15; 3:15, 21, 30; 4:24; 6:2; 17:5, 12; 20:16; Ruth 1:13; 1 Sam. 4:18; 5:6, 9, 11; 7:13; 12:15; 17:22; 18:17, 21; 23:17; 2 Sam. 15:2; 18:4, 18; 20:9; 1 Kings 13:6; 14:27; 2 Kings 3:15; 8:20, 22; 12:12; 13:5; 17:7; 22:5, 9; 1 Chr. 25:2; 26:28; 29:8; 2 Chr. 12:10; 21:8, 10, 16; 26:11; 30:12; 34:10, 17; Ezr. 1:8; 8:22, 33; Neh. 2:18; Est. 2:3, 8, 14; 6:9; Job 12:9; 19:21; 20:22; Psalm 121:5; 123:2; Prov. 12:24; Isa. 19:16; 25:10; 41:20; 59:1; 66:14; Jer. 22:24; 26:24; 46:6; Ezek. 1:3; 3:22; 8:1; 10:8; 37:1; 40:1; 48:1; Daniel 5:5; 6:28; 10:4; 12:7; Zech. 14:13 לה וְיִקְבְּצוּ, אֶת־כָּל־אֹכֶל הַשָּׁנִים הַטֹּבוֹת, הַבָּאֹת הָאֵלֶּה; וְיִצְבְּרוּ־בָר תַּחַת יַד־פַּרְעֹה, אֹכֶל בֶּעָרִים־־וְשָׁמָרוּ. 35 And let them gather all the food of these good years that come, and lay up corn under the hand of Pharaoh for food in the cities, and let them keep it.

29976 יְדָא 1 דִּי־יְדָא Noun - feminine determined / Article אָ 1) hand ; 2) power (fig.) 3028 יַד Dan. 5:24 כד בֵּאדַיִן, מִן־קֳדָמוֹהִי, שְׁלִיחַ,

פַּסָּא דִי־יְדָא; וּכְתָבָא דְנָה, רְשִׁים. 24 then was the palm of the hand sent from before Him, and this writing was inscribed.

29977 יִדְאָג 1 Verb - Qal Imperfect - third person masculine singular 1) to fear, be anxious, be concerned, be afraid, be careful ; 1a) (Qal) ; 1a1) to be anxious, be concerned ; 1a2) to fear, dread 1672 דָּאַג Jer. 17:8 ח וְהָיָה כְּעֵץ שָׁתוּל עַל־מַיִם, וְעַל־יוּבַל יְשַׁלַּח שָׁרָשָׁיו, וְלֹא ירא (יִרְאֶה) כִּי־יָבֹא חֹם, וְהָיָה עָלֵהוּ רַעֲנָן; וּבִשְׁנַת בַּצֹּרֶת לֹא יִדְאָג, וְלֹא יָמִישׁ מֵעֲשׂוֹת פֶּרִי. 8 For he shall be as a tree planted by the waters, and that spreadeth out its roots by the river, and shall not see when heat cometh, but its foliage shall be luxuriant; and shall not be anxious in the year of drought, neither shall cease from yielding fruit.

29978 יִדְאֶה 2 Verb - Qal Imperfect - third person masculine singular 1) to fly fast, fly swiftly, dart through the air ; 1a) (Qal) to fly swiftly, dart 1675 דָּאַה Deut. 28:49; Jer. 48:40 מט יִשָּׂא יְהוָה עָלֶיךָ גּוֹי מֵרָחֹק מִקְצֵה הָאָרֶץ, כַּאֲשֶׁר יִדְאֶה הַנָּשֶׁר: גּוֹי, אֲשֶׁר לֹא־תִשְׁמַע לְשֹׁנוֹ. 49 The LORD will bring a nation against thee from far, from the end of the earth, as the vulture swoopeth down; a nation whose tongue thou shalt not understand;

29979 יִדְּבֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to incite, impel, make willing ; 1a) (Qal) to incite, impel ; 1b) (Hithpael) ; 1b1) to volunteer ; 1b2) to offer free-will offerings 5068 נָדַב Exod. 25:2 ב דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל, וְיִקְחוּ־לִי תְּרוּמָה: מֵאֵת כָּל־אִישׁ אֲשֶׁר יִדְּבֶנּוּ לִבּוֹ, תִּקְחוּ אֶת־תְּרוּמָתִי. 2 'Speak unto the children of Israel, that they take for Me an offering; of every man whose heart maketh him willing ye shall take My offering.

29980 יַדְבֵּק 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch ; 1a) (Qal) ; 1a1) to cling, cleave to ; 1a2) to stay with ; 1b) (Pual) to be joined together ; 1c) (Hiphil) ; 1c1) to cause to cleave to ; 1c2) to pursue closely ; 1c3) to overtake ; 1d) (Hophal) to be made to cleave 1692 דָּבַק Deut. 28:21 כא יַדְבֵּק יְהוָה בְּךָ, אֶת־הַדָּבֶר--עַד, כַּלֹּתוֹ אֹתְךָ, מֵעַל הָאֲדָמָה, אֲשֶׁר־אַתָּה בָא־שָׁמָּה לְרִשְׁתָּהּ.
21 The LORD will make the pestilence cleave unto thee, until He have consumed thee from off the land, whither thou goest in to possess it.

29981 יִדְבַּק 4 וְלֹא־יִדְבַּק Verb - Qal Imperfect - third person masculine singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch ; 1a) (Qal) ; 1a1) to cling, cleave to ; 1a2) to stay with ; 1b) (Pual) to be joined together ; 1c) (Hiphil) ; 1c1) to cause to cleave to ; 1c2) to pursue closely ; 1c3) to overtake ; 1d) (Hophal) to be made to cleave 1692 דָּבַק Deut. 13:18; Psalms 101:3; Jer. 13:11; 42:16 יח וְלֹא־יִדְבַּק בְּיָדְךָ מְאוּמָה, מִן־הַחֵרֶם--לְמַעַן יָשׁוּב יְהוָה מֵחֲרוֹן אַפּוֹ, וְנָתַן־לְךָ רַחֲמִים וְרִחַמְךָ וְהִרְבֶּךָ, כַּאֲשֶׁר נִשְׁבַּע, לַאֲבֹתֶיךָ. 18 And there shall cleave nought of the devoted thing to thy hand, that the LORD may turn from the fierceness of His anger, and show thee mercy, and have compassion upon thee, and multiply thee, as He hath sworn unto thy fathers;

29982 יִדְבְּקוּ 2 Verb - Qal Imperfect - third person masculine plural 1)
to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake,
catch ; 1a) (Qal) ; 1a1) to cling, cleave to ; 1a2) to stay with ; 1b) (Pual) to be joined
together ; 1c) (Hiphil) ; 1c1) to cause to cleave to ; 1c2) to pursue closely ; 1c3) to overtake ;
1d) (Hophal) to be made to cleave 1692 דָּבַק Num. 36:7, 9 ז וְלֹא-
תִסֹּב נַחֲלָה לִבְנֵי יִשְׂרָאֵל, מִמַּטֶּה אֶל-מַטֶּה: כִּי אִישׁ, בְּנַחֲלַת מַטֵּה אֲבֹתָיו, יִדְבְּקוּ, בְּנֵי יִשְׂרָאֵל.
7 So shall no inheritance of the children of Israel remove from tribe to tribe; for the children
of Israel shall cleave every one to the inheritance of the tribe of his fathers.

29983 יְדֻבָּקוּ 2 Verb - Pual Imperfect - third person masculine plural 1)
to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake,
catch ; 1a) (Qal) ; 1a1) to cling, cleave to ; 1a2) to stay with ; 1b) (Pual) to be joined
together ; 1c) (Hiphil) ; 1c1) to cause to cleave to ; 1c2) to pursue closely ; 1c3) to overtake ;
1d) (Hophal) to be made to cleave 1692 דָּבַק Job 38:38; 41:9/17 לח
בְּצֶקֶת עָפָר, לַמּוּצָק; וּרְגָבִים יְדֻבָּקוּ. 38 When the dust runneth into a mass, and the clods
cleave fast together?

29984 יַדְבֵּר 1 Verb - Hiphil Imperfect Jussive - third person masculine
singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a)
(Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2)
to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away,
put to flight 1696 דָּבַר Psalm 47:3/4 ד יַדְבֵּר עַמִּים תַּחְתֵּינוּ; וּלְאֻמִּים,
תַּחַת רַגְלֵינוּ. 4 He subdueth peoples under us, and nations under our feet.

29985 יְדַבֶּר־ 6 יְדַבֶּר־נָא Verb - Piel Imperfect - third person masculine
singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a)
(Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2)
to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away,
put to flight 1696 דָּבַר Gen. 44:18; 2 Sam. 14:18; Job 33:14; Psalms 145:21;
Prov. 18:23; Hab. 2:1 יח וַיִּגַּשׁ אֵלָיו יְהוּדָה, וַיֹּאמֶר בִּי אֲדֹנִי, יְדַבֶּר־נָא עַבְדְּךָ דָבָר בְּאָזְנֵי אֲדֹנִי,
וְאַל־יִחַר אַפְּךָ בְּעַבְדֶּךָ: כִּי כָמוֹךָ, כְּפַרְעֹה. 18 Then Judah came near unto him, and said:
'Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine
anger burn against thy servant; for thou art even as Pharaoh.

29986 יְדַבֵּר 38 Verb - Piel Imperfect - third person masculine singular
1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ;
1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d)
(Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight
1696 דָּבַר Gen. 44:7; Exod. 4:14; 7:2, 9; 19:19; 20:19; 33:11; Num. 22:8; 23:26;
24:13; Deut. 5:24, 27; 18:19f, 22; Jos. 10:12; 1 Sam. 9:6; Job 34:35; 40:27; Psalm 2:5; 41:7;
49:4; 85:9; 99:7; Prov. 21:28; 23:33; Isa. 28:11; 32:6; Jer. 5:15; 9:7; 23:28; 34:3; 39:12; Dan.
10:19; 11:36; Hos. 12:5 ז וַיֹּאמְרוּ אֵלָיו--לָמָּה יְדַבֵּר אֲדֹנִי, כַּדְּבָרִים הָאֵלֶּה; חָלִילָה, לַעֲבָדֶיךָ,
מֵעֲשׂוֹת, כַּדָּבָר הַזֶּה. 7 And they said unto him: 'Wherefore speaketh my lord such words
as these? Far be it from thy servants that they should do such a thing.

29987 יְדַבֵּרוּ 17 מַה־יְּדַבֵּרוּ Verb - Piel Imperfect - third person
masculine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing ;
1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ;
1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead
away, put to flight 1696 דָּבַר Jdg. 7:11; Job 32:7, 16; Psalm 12:3; 35:20;
73:8; 115:5; 135:16; 145:11; Eccl. 7:21; Isa. 41:1; Jer. 8:6; 9:4; 10:5; 23:16; Dan. 11:27; Zech.
10:2 יא וְשָׁמַעְתָּ, מַה־יְּדַבֵּרוּ, וְאַחַר תֶּחֱזַקְנָה יָדֶיךָ, וְיָרַדְתָּ בַּמַּחֲנֶה; וַיֵּרֶד הוּא וּפֻרָה נַעֲרוֹ, אֶל־
קְצֵה הַחֲמֻשִׁים אֲשֶׁר בַּמַּחֲנֶה. 11 And thou shalt hear what they say; and afterward shall
thy hands be strengthened to go down upon the camp.' Then went he down with Purah his
servant unto the outermost part of the armed men that were in the camp.

29988 יְדַבְּרוּ 7 Verb - Piel Imperfect - third person masculine plural 1)
to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b)
(Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d)
(Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight
1696 דָּבַר 2 Sam. 20:18; Psalms 12:3; 94:4; 127:5; Jer. 12:6; Ezek. 32:21; Zeph.
3:13 יח וַתֹּאמֶר, לֵאמֹר: דַּבֵּר יְדַבְּרוּ בָרִאשֹׁנָה לֵאמֹר, שָׁאוֹל יְשָׁאֲלוּ בְּאָבֵל וְכֵן הֵתַמּוּ.
18 Then she spoke, saying: 'They were wont to speak in old time, saying: They shall surely ask
counsel at Abel; and so they ended the matter.

29989 יִדֹּדוּן 2 Verb - Qal Imperfect - third person masculine plural |
Paragogic nun 1) to retreat, flee, depart, move, wander abroad, stray, flutter ; 1a)(Qal) ;
1a1) to retreat, flee ; 1a2) to flee, depart ; 1a3) to wander, stray ; 1a4) to flutter (of birds) ;
1b) (Poal) to flee away, be chased ; 1c) (Hiphil) to chase away ; 1d) (Hophal) to be chased
away ; 1e) (Hithpolel) to flee away 5074 נָדַד Psalm 68:13 x 2 יג
מַלְכֵי צְבָאוֹת, יִדֹּדוּן יִדֹּדוּן; וּנְוַת-בַּיִת, תְּחַלֵּק שָׁלָל. 13 Kings of armies flee, they flee; and
she that tarrieth at home divideth the spoil.

29990 יְדִדוּת 1 אֶת־יְדִדוּת Noun - feminine singular construct
1)one dearly loved, belovedone, object of love 3033 יְדִדוּת Jer. 12:7 ז
עָזַבְתִּי, אֶת־בֵּיתִי־־נָטַשְׁתִּי, אֶת־נַחֲלָתִי; נָתַתִּי אֶת־יְדִדוּת נַפְשִׁי, בְּכַף אֹיְבֶיהָ. 7 I have forsaken
My house, I have cast off My heritage; I have given the dearly beloved of My soul into the
hand of her enemies.

29991 יָדָהּ 6 עַל־יָדָהּ Noun - feminine singular construct | third person
feminine singular 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of
land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign,
monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ;
1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand
(meaning unsure) ; 1d8) wrists 3027 יָד Gen. 24:18; Lev. 12:8; Deut. 25:11;
Jdg. 5:26; 2 Sam. 13:19; Jer. 50:15 יח וַתֹּאמֶר, שְׁתֵה אֲדֹנִי; וַתְּמַהֵר, וַתֹּרֶד כַּדָּהּ עַל־יָדָהּ־־
וַתַּשְׁקֵהוּ. 18 And she said: 'Drink, my lord'; and she hastened, and let down her pitcher
upon her hand, and gave him drink.

29992 יְדָהּ 1 Noun - feminine determined / Article אָ 1) hand ; 2)
power (fig.) 3028 יַד Dan. 5:5 ה בַּהּ־שַׁעֲתָה, נפקו (נְפַקָה) אֶצְבְּעָן דִּי יַד־

אֱנָשׁ, וְכָתְבָן לָקֳבֵל נֶבְרַשְׁתָּא, עַל־גִּירָא דִּי־כְתַל הֵיכְלָא דִּי מַלְכָּא; וּמַלְכָּא חָזֵה, פַּס יְדָא דִּי כָתְבָה.
5 In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace; and the king saw the palm of the hand that wrote.

29993 יְדֵהּ 1 Noun - feminine singular construct | third person masculine singular 1) hand ; 2) power (fig.) 3028 יַד Ezr. 6:12 יב וֵאלָהָא דִּי שַׁכִּן שְׁמֵהּ תַּמָּה, יְמַגַּר כָּל־מֶלֶךְ וְעַם דִּי יִשְׁלַח יְדֵהּ לְהַשְׁנָיָה לְחַבָּלָה בֵּית־אֱלָהָא דֵךְ־־דִּי בִירוּשְׁלֶם; אֲנָה דָרְיָוֶשׁ שָׂמֶת טְעֵם, אָסְפַּרְנָא יִתְעֲבִד. {פ} 12 and may the God that hath caused His name to dwell there overthrow all kings and peoples, that shall put forth their hand to alter the same, to destroy this house of God which is at Jerusalem. I Darius have made a decree; let it be done with all diligence.' {P}

29994 יַדּוּ 3 Verb - Qal Perfect - third person common plural v ; 1) (Qal) to throw lots, cast lots ; n ; 2) love, loving-one, friend 3032 יָדַד Joel 3/4:3; Obad. 1:11; Nah. 3:10 ג וְאֶל־עַמִּי, יַדּוּ גוֹרָל; וַיִּתְּנוּ הַיֶּלֶד בַּזּוֹנָה, וְהַיַּלְדָּה מָכְרוּ בַיַּיִן וַיִּשְׁתּוּ. 3 And they have cast lots for My people; and have given a boy for an harlot, and sold a girl for wine, and have drunk.

29995 יְדוּ 1 Verb - Qal Imperative - masculine plural 1) to throw, shoot, cast ; 1a) (Qal) to shoot (arrows) ; 1b) (Piel) to cast, cast down, throw down ; 1c) (Hiphil) ; 1c1) to give thanks, laud, praise ; 1c2) to confess, confess (the name of God) ; 1d) (Hithpael) ; 1d1) to confess (sin) ; 1d2) to give thanks 3034 יָדָה Jer. 50:14 14 יד עִרְכוּ עַל־בָּבֶל סָבִיב, כָּל־דֹּרְכֵי קֶשֶׁת, יְדוּ אֵלֶיהָ, אַל־תַּחְמְלוּ אֶל־חֵץ: כִּי לַיהוָה, חָטָאָה. Set yourselves in array against Babylon round about, all ye that bend the bow, shoot at her, spare no arrows; for she hath sinned against the LORD.

29996 יַדּוּעַ 2 Noun proper - masculine singular Jaddua = |knowing|; 1)one of the chiefs of the people who sealed the covenant with Nehemiah ; 2) son and successor in the high priesthood of Jonathan, Jeshua, or Johanan; the last of the high priests mentioned in the OT, probably living in the time of Alexander the Great 3037 יַדּוּעַ Neh. 10:22; 12:11 כב וּמִבְּנֵי, פַּשְׁחוּר--אֶלְיוֹעֵינַי מַעֲשֵׂיָה יִשְׁמָעֵאל נְתַנְאֵל, יוֹזָבָד וְאֶלְעָשָׂה. {ס} 22 And of the sons of Pashhur: Elioenai, Maaseiah, Ishmael, Nethanel, Jozabad, and Elasah. {S}

29997 יְדוּרָן 1 יְדֻרוּןkethib; Verb - Peal Imperfect - third person feminine plural qere 1) period, generation, habitation, dwelling ; 1a) period, age, generation (period of time) ; 1b) generation (those living during a period) ; 1c) generation (characterised by quality, condition, class of men) ; 1d) dwelling-place, habitation 1753 דּוּר Daniel 4:9 ט עָפְיֵהּ שַׁפִּיר וְאִנְבֵּהּ שַׂגִּיא, וּמָזוֹן לְכֹלָּא־בֵהּ; תְּחֹתוֹהִי תַּטְלֵל חֵיוַת בָּרָא, וּבְעַנְפוֹהִי ידרון (יְדוּרָן) צִפְּרֵי שְׁמַיָּא, וּמִנֵּהּ, יִתְּזִין כָּל־בִּשְׂרָא. 9 The leaves thereof were fair, and the fruit thereof much, and in it was food for all; the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the branches thereof, and all flesh was fed of it.

29998 יְדוּשֶׁנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to tread out, thresh ; 1a) (Qal) to tread on, trample on, thresh ; 1b) (Niphal) to be trampled down ; 1c) (Hophal) to be threshed 1758 דּוּשׁ Isa. 28:28 כח לֶחֶם יוּדָק, כִּי לֹא לָנֶצַח אָדוֹשׁ יְדוּשֶׁנּוּ; וְהָמַם גִּלְגַּל עֶגְלָתוֹ וּפָרָשָׁיו, לֹא

יְדֻקֶּנּוּ. 28 Is bread corn crushed? Nay, he will not ever be threshing it; and though the roller of his wagon and its sharp edges move noisily, he doth not crush it.

29999 יְדוּתוּן 8 בֶּן־יְדוּתוּן Noun proper - masculine singular
Jeduthun = |praising|; 1) a Levite of the family of Merari and the chief ofone of the 3 choirs of the temple whose descendants also formedone of the perpetual temple choirs; he is named at the beginning of 3 Psalms (Ps 39:1; 62:1; 77:1) either as the composer or the recipient of those Psalms but most likely as the leader of the choir by which those Psalms were to be sung
3038 יְדַעְיָה 1 Chr. 9:16; 16:42; 25:3; 2 Chr. 29:14; Neh. 11:17; Psalms 62:1; 77:1
טז וְעֹבַדְיָה, בֶּן־שְׁמַעְיָה, בֶּן־גָּלָל, בֶּן־יְדוּתוּן; וּבֶרֶכְיָה בֶן־אָסָא בֶּן־אֶלְקָנָה, הַיּוֹשֵׁב בְּחַצְרֵי נְטוֹפָתִי.
16 and Obadiah the son of Shemaiah, the son of Galal, the son of Jeduthun, and Berechiah the son of Asa, the son of Elkanah, that dwelt in the villages of the Netophathites.

30000 יָדוֹ 160 Noun - feminine singular construct | third person masculine singular 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Gen. 3:22; 8:9; 16:12; 22:10; 24:9; 38:28ff; 41:42, 44; 46:4; Exod. 4:4, 6f; 8:2, 13; 10:22; 14:21, 27; 17:11; 21:20; 22:7, 10; 24:11; Lev. 1:4; 3:2, 8, 13; 4:4, 24, 29, 33; 5:7, 11; 8:23; 9:22; 14:14, 17, 21f, 25, 28, 30ff; 16:21, 32; 21:10; 25:26, 28, 35, 49; Num. 2:17; 6:21; 20:11; Deut. 11:2; 15:2; 16:17; 19:5; Jos. 8:19, 26; Jdg. 3:10; 15:15; 1 Sam. 5:7; 6:3, 5, 9; 14:26f; 17:49; 23:16; 26:9; 2 Sam. 8:3; 15:5, 18; 20:21; 23:10; 24:16; 1 Kings 13:4, 33; 2 Kings 5:11; 6:7; 7:2, 17; 9:24; 10:15; 13:16; 1 Chr. 13:9f; 18:3; 29:5; 2 Chr. 13:9; 17:15f, 18; 21:10; 31:15; Neh. 3:2, 8, 10, 12, 17, 19; 4:11; Est. 3:10; 8:7; Job 6:9; 9:33; 15:25; 26:13; 28:9; Psalm 37:24; 78:42; 89:26; 95:7; 106:26; Prov. 19:24; 26:15; Cant. 5:4; Isa. 5:25; 9:11, 16, 20; 10:4, 32; 11:8, 11, 15; 23:11; 31:3; 44:5; 49:2; 56:2; Jer. 1:9; 6:3; 34:1; Lam. 1:10; 2:8; 3:3; Ezek. 10:7; 17:18; 18:8, 17; 43:26; 46:5, 7, 11; Daniel 11:42; Hos. 7:5; Amos 5:19; Zeph. 2:13, 15; Zech. 14:13 כב וַיֹּאמֶר יְהוָה אֱלֹהִים, הֵן הָאָדָם הָיָה כְּאַחַד מִמֶּנּוּ, לָדַעַת, טוֹב וָרָע; וְעַתָּה פֶּן־יִשְׁלַח יָדוֹ, וְלָקַח גַּם מֵעֵץ הַחַיִּים, וְאָכַל, וָחַי לְעֹלָם. 22 And the LORD God said: 'Behold, the man is become as one of us, to know good and evil; and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever.'

30001 יַדֻּו 1 יַדַּיqere; Noun proper no gender no number no state kethib Iddo = |timely| or |lovely|; 1) son of Zechariah, ruler of the tribe of Manasseh east of the Jordan in the time of David ; 2) a man who took a foreign wife in the time of Ezra
3035 יִדּוֹ Ezr. 10:43 מג מִבְּנֵי, נְבוֹ־־יְעִיאֵל מַתִּתְיָה זָבָד זְבִינָא, ידו (יַדַּי) וְיוֹאֵל בְּנָיָה.
43 Of the sons of Nebo: Jeiel, Mattithiah, Zabad, Zebina, Jaddai, and Joel, Benaiah.

30002 יִדּוֹ 1 Noun proper - masculine singular Iddo = |timely| or |lovely|; 1) son of Zechariah, ruler of the tribe of Manasseh east of the Jordan in the time of David ; 2) a man who took a foreign wife in the time of Ezra 3035 יִדּוֹ 1 Chr. 27:21 כא לַחֲצִי הַמְנַשֶּׁה גִּלְעָדָה, יִדּוֹ בֶּן־זְכַרְיָהוּ; {ס} לְבִנְיָמִן־־יַעֲשִׂיאֵל, בֶּן־אַבְנֵר. {ס}
21 of the half-tribe of Manasseh in Gilead, Iddo the son of Zechariah; of Benjamin, Jaasiel the son of Abner;

30003 יִדּוֹד 1 Verb - Qal Imperfect - third person masculine singular 1) to retreat, flee, depart, move, wander abroad, stray, flutter ; 1a)(Qal) ; 1a1) to retreat, flee ; 1a2) to flee, depart ; 1a3) to wander, stray ; 1a4) to flutter (of birds) ; 1b) (Poal) to flee away, be chased ; 1c) (Hiphil) to chase away ; 1d) (Hophal) to be chased away ; 1e) (Hithpolel) to flee away 5074 נָדַד Nah. 3:7 ז וְהָיָה כָל־רֹאַיִךְ, יִדּוֹד מִמֵּךְ, וְאָמַר שָׁדְּדָה נִינְוֵה, מִי יָנוּד לָהּ; מֵאַיִן אֲבַקֵּשׁ מְנַחֲמִים, לָךְ. 7 And it shall come to pass, that all they that look upon thee shall flee from thee, and say: 'Nineveh is laid waste; who will bemoan her? whence shall I seek comforters for thee?'

30004 יָדוֹן 1 לֹא־יָדוֹן Verb - Qal Imperfect - third person masculine singular 1) to judge, contend, plead ; 1a) (Qal) ; 1a1) to act as judge, minister judgment ; 1a2) to plead a cause ; 1a3) to execute judgment, requite, vindicate ; 1a4) to govern ; 1a5) to contend, strive ; 1b) (Niphal) to be at strife, quarrel 1777 דִּין Gen. 6:3 ג וַיֹּאמֶר יְהוָה, לֹא־יָדוֹן רוּחִי בָאָדָם לְעֹלָם, בְּשַׁגַּם, הוּא בָשָׂר; וְהָיוּ יָמָיו, מֵאָה וְעֶשְׂרִים שָׁנָה. 3 And the LORD said: 'My spirit shall not abide in man for ever, for that he also is flesh; therefore shall his days be a hundred and twenty years.'

30005 יָדוֹעַ 1 Verb - Qal Infinitive Absolute 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Joshua 23:13 יג יָדוֹעַ, תֵּדְעוּ, כִּי לֹא יוֹסִיף יְהוָה אֱלֹהֵיכֶם לְהוֹרִישׁ אֶת־הַגּוֹיִם הָאֵלֶּה, מִלִּפְנֵיכֶם; וְהָיוּ לָכֶם לְפַח וּלְמוֹקֵשׁ, וּלְשֹׁטֵט בְּצִדֵּיכֶם וְלִצְנִנִים בְּעֵינֵיכֶם, עַד־אֲבָדְכֶם מֵעַל הָאֲדָמָה הַטּוֹבָה הַזֹּאת, אֲשֶׁר נָתַן לָכֶם יְהוָה אֱלֹהֵיכֶם. 13 know for a certainty that the LORD your God will no more drive these nations from out of your sight; but they shall be a snare and a trap unto you, and a scourge in your sides, and pricks in your eyes, until ye perish from off this good land which the LORD your God hath given you.

30006 יָדוֹת 4 Noun - feminine plural 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Gen. 43:34; Exod. 26:17; 2 Sam. 19:44; Dan. 1:20 לד וַיִּשָּׂא מַשְׂאֹת מֵאֵת פָּנָיו, אֲלֵהֶם, וַתֵּרֶב מַשְׂאַת בִּנְיָמִן מִמַּשְׂאֹת כֻּלָּם, חָמֵשׁ יָדוֹת; וַיִּשְׁתּוּ וַיִּשְׁכְּרוּ, עִמּוֹ. 34 And portions were taken unto them from before him; but Benjamin's portion was five times so much as any of theirs. And they drank, and were merry with him.

30007 יְדוֹתָם 1 Noun - feminine plural construct | third person masculine
plural 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part,
portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2)
part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support
(for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8)
wrists 3027 יָד 1 Kings 7:33 לג וּמַעֲשֵׂה, הָאוֹפַנִּים, כְּמַעֲשֵׂה, אוֹפַן הַמֶּרְכָּבָה;
יְדוֹתָם וְגַבֵּיהֶם, וְחִשֻּׁקֵיהֶם וְחִשֻּׁרֵיהֶם--הַכֹּל מוּצָק. 33 And the work of the wheels was like
the work of a chariot wheel; their axletrees, and their felloes, and their spokes, and their naves,
were all molten.

30008 יִדַּח 1 Verb - Niphal Imperfect - third person masculine singular
1) to impel, thrust, drive away, banish ; 1a) (Qal) ; 1a1) to impel ; 1a2) to thrust away,
banish ; 1b) (Niphal) ; 1b1) to be impelled ; 1b2) to be thrust out, be banished ; 1b2a)
banished, outcast (participle) ; 1b3) to be driven away ; 1b4) to be thrust away, thrust
aside ; 1c) (Pual) to be thrust into ; 1c1) thrust (participle) ; 1d) (Hiphil) ; 1d1) to thrust,
move, impel ; 1d2) to thrust out, banish ; 1d3) to thrust away, thrust aside ; 1e) (Hophal) to
be chased, be hunted ; 1e1) chased, hunted (participle) 5080 נָדַח 2 Sam.
14:14 יד כִּי־מוֹת נָמוּת--וְכַמַּיִם הַנִּגָּרִים אַרְצָה, אֲשֶׁר לֹא יֵאָסֵפוּ; וְלֹא־יִשָּׂא אֱלֹהִים, נֶפֶשׁ, וְחָשַׁב
מַחֲשָׁבוֹת, לְבִלְתִּי יִדַּח מִמֶּנּוּ נִדָּח. 14 For we must needs die, and are as water spilt on the
ground, which cannot be gathered up again; neither doth God respect any person; but let him
devise means, that he that is banished be not an outcast from him.

30009 יִדָּחֶה 1 Verb - Niphal Imperfect - third person masculine singular
1) to push, thrust, chase, overflow, totter, sore, drive away or out, be outcast, be cast down ;
1a) (Qal) to push, push violently ; 1b) (Niphal) to be thrust down, be cast down ; 1c) (Pual)
to be thrust down 1760 דָּחָה Prov. 14:32 לב בְּרָעָתוֹ, יִדָּחֶה רָשָׁע; וְחֹסֶה
בְמוֹתוֹ צַדִּיק. 32 The wicked is thrust down in his misfortune; but the righteous, even
when he is brought to death, hath hope.

30010 יִדַּחוּ 1 Verb - Niphal Imperfect - third person masculine plural 1)
to push, thrust, chase, overflow, totter, sore, drive away or out, be outcast, be cast down ; 1a)
(Qal) to push, push violently ; 1b) (Niphal) to be thrust down, be cast down ; 1c) (Pual) to
be thrust down 1760 דָּחָה Jer. 23:12 יב לָכֵן יִהְיֶה דַרְכָּם לָהֶם,
כַּחֲלַקְלַקּוֹת בָּאֲפֵלָה, יִדַּחוּ, וְנָפְלוּ בָהּ: כִּי־אָבִיא עֲלֵיהֶם רָעָה שְׁנַת פְּקֻדָּתָם, נְאֻם־יְהוָה. 12
Wherefore their way shall be unto them as slippery places in the darkness, they shall be thrust,
and fall therein; for I will bring evil upon them, even the year of their visitation, saith the
LORD.

30011 יִדְחָקוּן 1 Verb - Qal Imperfect - third person masculine plural |
Paragogic nun 1) to thrust, oppress, crowd ; 1a) (Qal) to thrust, crowd 1766
דָּחַק Joel 2:8 ח וְאִישׁ אָחִיו לֹא יִדְחָקוּן, גֶּבֶר בִּמְסִלָּתוֹ יֵלֵכוּן; וּבְעַד הַשֶּׁלַח יִפֹּלוּ, לֹא
יִבְצָעוּ. 8 Neither doth one thrust another, they march every one in his highway; and they
break through the weapons, and suffer no harm.

30012 יָדַי 4 Noun feminine dual construct | first person common singular
1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion

(metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists
3027 יָד Deut. 9:15, 17; Neh. 6:9; Dan. 10:10 טו וָאֵפֶן, וָאֵרֵד מִן־הָהָר, וְהָהָר, בֹּעֵר בָּאֵשׁ; וּשְׁנֵי לוּחֹת הַבְּרִית, עַל שְׁתֵּי יָדָי. 15 So I turned and came down from the mount, and the mount burned with fire; and the two tables of the covenant were in my two hands.

30013 יָדַי 17 Noun feminine dual construct | first person common singular 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists
3027 יָד 2 Sam. 22:21, 35; Psalm 18:21, 25, 35; 22:17; 28:2; 143:6; 144:1; Eccl. 2:11; Isa. 19:25; 29:23; 45:11f; 60:21; 65:2; Ezek. 13:18 כא יִגְמְלֵנִי יְהוָה, כְּצִדְקָתִי; {ר} כְּבֹר יָדַי, יָשִׁיב לִי. {ס} 21 The LORD rewarded me according to my righteousness; according to the cleanness of my hands hath He recompensed me.

30014 יָדִי 74 Noun - feminine singular construct | first person common singular 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Gen. 14:22; 31:29; 42:37; Exod. 3:20; 6:8; 7:4f; 9:15; 15:9; Num. 14:30; Deut. 8:17; 32:40f; Jdg. 7:2; 1 Sam. 18:17; 21:5; 24:7, 11; 25:33; 26:11, 23; 2 Sam. 3:12; 14:30; 18:12; 1 Kings 13:6; 2 Kings 5:18; Job 23:2; 31:21, 25, 27; 40:4; Psalm 77:3; 81:15; 89:22; Prov. 1:24; Isa. 1:25; 10:10, 13f; 48:13; 49:22; 50:2; 51:16; 66:2; Jer. 6:12; 15:6; 16:21; 51:25; Ezek. 6:14; 13:9; 14:9, 13; 16:27; 20:5f, 15, 22f, 28, 42; 25:7, 13, 16; 35:3; 36:7; 39:21; 44:12; 47:14; Amos 1:8; 9:2; Zeph. 1:4; Zech. 2:13; 13:7 כב וַיֹּאמֶר אַבְרָם, אֶל־מֶלֶךְ סְדֹם: הֲרִמֹתִי יָדִי אֶל־יְהוָה אֵל עֶלְיוֹן, קֹנֵה שָׁמַיִם וָאָרֶץ. 22 And Abram said to the king of Sodom: 'I have lifted up my hand unto the LORD, God Most High, Maker of heaven and earth,

30015 יַדַּי 1 יַדּוֹkethib; Noun proper no gender no number no state qere Iddo = |timely| or |lovely|; 1) son of Zechariah, ruler of the tribe of Manasseh east of the Jordan in the time of David ; 2) a man who took a foreign wife in the time of Ezra
3035 יִדּוֹ Ezr. 10:43 מג מִבְּנֵי, נְבוֹ־־יְעִיאֵל מַתִּתְיָה זָבָד זְבִינָא, ידו (יַדַּי) וְיוֹאֵל בְּנָיָה. 43 Of the sons of Nebo: Jeiel, Mattithiah, Zabad, Zebina, Jaddai, and Joel, Benaiah.

30016 יְדָי 1 מִן־יְדָי Noun - feminine plural construct | first person common singular 1) hand ; 2) power (fig.) 3028 יַד Dan. 3:15
טו כְּעַן הֵן אִיתֵיכוֹן עֲתִידִין, דִּי בְעִדָּנָא דִּי־תִשְׁמְעוּן קָל קַרְנָא מַשְׁרוֹקִיתָא קיתרס (קַתְרֹס) שַׂבְּכָא פְּסַנְתֵּרִין וְסוּמְפֹּנְיָה וְכֹל זְנֵי זְמָרָא תִּפְּלוּן וְתִסְגְּדוּן לְצַלְמָא דִי־עַבְדֵת, וְהֵן לָא תִסְגְּדוּן, בַּהּ־שַׁעֲתָא תִתְרְמוֹן לְגוֹא־אַתּוּן נוּרָא יָקִדְתָּא; וּמַן־הוּא אֱלָהּ, דִּי יְשֵׁיזְבִנְכוֹן מִן־יְדָי. 15 Now if ye be ready that at what time ye hear the sound of the horn, pipe, harp, trigon, psaltery, and bagpipe, and all kinds of music, ye fall down and worship the image which I have made [, well]; but if ye

worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is the god that shall deliver you out of my hands?'

30017 יְדֵי 42 עַל־יְדֵי Noun - feminine dual construct 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Gen. 24:30; 27:22; Num. 34:3; Deut. 4:28; 27:15; Jdg. 11:26; 2 Sam. 16:21; 2 Kings 3:11; 12:12; 13:16; 19:18; 1 Chr. 6:16; 7:29; 25:2f, 6; 2 Chr. 23:18; 29:27; 32:19; Ezr. 3:10; 4:4; Est. 3:9; Job 16:11; Psalm 63:11; 115:4; 135:15; Prov. 12:14; Cant. 7:2; Isa. 37:19; Jer. 10:3; 18:21; 23:14; 33:13; 38:4; Lam. 4:2, 10; Ezek. 10:21; 13:22; 35:5; Zech. 4:9 ל וַיְהִי כִּרְאֹת אֶת־הַנֶּזֶם, וְאֶת־הַצְּמִדִים עַל־יְדֵי אֲחֹתוֹ, וּכְשָׁמְעוֹ אֶת־דִּבְרֵי רִבְקָה אֲחֹתוֹ לֵאמֹר, כֹּה־דִבֶּר אֵלַי הָאִישׁ; וַיָּבֹא, אֶל־הָאִישׁ, וְהִנֵּה עֹמֵד עַל־הַגְּמַלִּים, עַל־הָעָיִן. 30 And it came to pass, when he saw the ring, and the bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying: 'Thus spoke the man unto me,' that he came unto the man; and, behold, he stood by the camels at the fountain.

30018 יְדִיד 1 Noun - masculine singular construct n m ; 1)one beloved, beloved ; adj ; 2) lovely 3039 יְדִעֹנִי Deuteronomy 33:12 יב לְבִנְיָמִן אָמַר--יְדִיד יְהוָה, יִשְׁכֹּן לָבֶטַח עָלָיו; חֹפֵף עָלָיו כָּל־הַיּוֹם, וּבֵין כְּתֵפָיו שָׁכֵן. {ס} 12 Of Benjamin he said: The beloved of the LORD shall dwell in safety by Him; He covereth him all the day, and He dwelleth between his shoulders. {S}

30019 יְדִדָה 1 Noun proper - feminine singular Jedidah = |beloved|; 1) the wife of king Amon and mother of king Josiah 3040 יָהּ Deut. 33:12 יב לְבִנְיָמִן אָמַר--יְדִיד יְהוָה, יִשְׁכֹּן לָבֶטַח עָלָיו; חֹפֵף עָלָיו כָּל־הַיּוֹם, וּבֵין כְּתֵפָיו שָׁכֵן. {ס} 12 Of Benjamin he said: The beloved of the LORD shall dwell in safety by Him; He covereth him all the day, and He dwelleth between his shoulders. {S}

30020 יְדִידוֹת 1 מַה־יְּדִידוֹת Adjective - feminine plural n m ; 1)one beloved, beloved ; adj ; 2) lovely 3039 יְדִעֹנִי Psalm 84:2 ב מַה- יְּדִידוֹת מִשְׁכְּנוֹתֶיךָ-- יְהוָה צְבָאוֹת. 2 How lovely are Thy tabernacles, O LORD of hosts!

30021 יְדִידְיָהּ 1 Noun proper - masculine singular Jedidiah = |beloved of Jehovah|; 1) the name given toSolomon through Nathan the prophet 3041 יָהַב 2 Sam. 12:25 כה וַיִּשְׁלַח, בְּיַד נָתָן הַנָּבִיא, וַיִּקְרָא אֶת־שְׁמוֹ, יְדִידְיָהּ--בַּעֲבוּר, יְהוָה. {פ} 25 and He sent by the hand of Nathan the prophet, and he called his name Jedidiah, for the LORD'S sake. {P}

30022 יְדִידֶיךָ 2 Noun - masculine plural construct | second person masculine singular n m ; 1)one beloved, beloved ; adj ; 2) lovely 3039 יְדִעֹנִי Psalm 60:7/5; 108:7 ז לְמַעַן, יֵחָלְצוּן יְדִידֶיךָ; הוֹשִׁיעָה יְמִינְךָ וַעֲנֵנוּ (וַעֲנֵנִי). 7 That Thy beloved may be delivered, save with Thy right hand, and answer me.

30023 יְדִדֹת 1 Noun - feminine plural n m ; 1)one beloved, beloved ; adj ; 2) lovely 3039 יְדִעֹנִי Psalm 45:1 א לַמְנַצֵּחַ עַל-שֹׁשַׁנִּים, לִבְנֵי-קֹרַח;

מַשְׂכִּיל, שִׁיר יְדִידֹת. 1 For the Leader; upon Shoshannim; [a Psalm] of the sons of Korah. Maschil. A Song of loves.

30024 יָדֶיהָ 6 Noun feminine dual construct | third person feminine singular 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Gen. 16:9; 24:22, 47; Prov. 31:19, 31; Eccl. 7:26 ט וַיֹּאמֶר לָהּ מַלְאַךְ יְהוָה, שׁוּבִי אֶל־גְּבִרְתֵּךְ, וְהִתְעַנִּי, תַּחַת יָדֶיהָ. 9 And the angel of the LORD said unto her: 'Return to thy mistress, and submit thyself under her hands.'

30025 יְדָיָה 2 בֶּן־יְדָיָה Noun proper - masculine singular Jedaiah = |praised of Jehovah|; 1) aSimeonite, forefather of Ziza ; 2) son of Harumaph andone who took part in rebuilding the walls of Jerusalem 3042 יְהַב 1 Chr. 4:37; Neh. 3:10 לז וְזִיזָא בֶּן־שִׁפְעִי בֶּן־אַלּוֹן בֶּן־יְדָיָה בֶּן־שִׁמְרִי, בֶּן־שְׁמַעְיָה. 37 and Ziza the son of Shiphi, the son of Allon, the son of Jedaiah, the son of Shimri, the son of Shemaiah;

30026 יָדֵיהוּ 1 Noun - feminine singular construct | third person masculine singular 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Hab. 3:10 י רָאוּךָ יָחִילוּ הָרִים, זֶרֶם מַיִם עָבָר; נָתַן תְּהוֹם קוֹלוֹ, רוֹם יָדֵיהוּ נָשָׂא. 10 The mountains have seen Thee, and they tremble; the tempest of waters floweth over; the deep uttereth its voice, and lifteth up its hands on high.

30027 יְדֵיהֶם 37 אֶת־יְדֵיהֶם Noun feminine dual construct | third person masculine plural 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Exod. 29:10, 15, 19; 30:19, 21; 40:31; Lev. 4:15; 8:14, 18, 22; 24:14; Num. 8:10, 12; Deut. 21:6; Jdg. 1:7; 2 Sam. 4:12; 2 Kings 22:17; 2 Chr. 29:23; 34:25; Ezr. 6:22; Neh. 2:18; 6:9; 8:6; Job 1:14; 5:12; 30:2; Psalm 28:4; 76:6; 115:7; 125:3; Isa. 65:22; Jer. 1:16; 5:31; 25:14; 32:30; Lam. 3:64; Hag. 2:14 י וְהִקְרַבְתָּ, אֶת־הַפָּר, לִפְנֵי, אֹהֶל מוֹעֵד; וְסָמַךְ אַהֲרֹן וּבָנָיו אֶת־יְדֵיהֶם, עַל־רֹאשׁ הַפָּר. 10 And thou shalt bring the bullock before the tent of meeting; and Aaron and his sons shall lay their hands upon the head of the bullock.

30028 יְדֵיהֶן 1 Noun feminine dual construct | third feminine plural 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Ezek. 23:42 מב וְקוֹל הָמוֹן, שָׁלֵו בָהּ, וְאֶל־אֲנָשִׁים מֵרֹב אָדָם, מוּבָאִים

סובאים (סָבָאִים) מִמִּדְבָּר; וַיִּתְּנוּ צְמִידִים אֶל־יְדֵיהֶן, וַעֲטֶרֶת תִּפְאֶרֶת עַל־רָאשֵׁיהֶן.   42 And the
voice of a multitude being at ease was therein; and for the sake of men, they were so many,
brought drunken from the wilderness, they put bracelets upon their hands, and beautiful
crowns upon their heads.

30029   יָדָיו   44   עַל־יָדָיו   Noun feminine dual construct | third person
masculine singular   1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side
(of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign,
monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ;
1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand
(meaning unsure) ; 1d8) wrists   3027   יָד   Gen. 27:16, 23; 48:14; 49:24; Exod.
17:12; Lev. 7:30; 9:22; 16:21; Num. 27:23; Deut. 33:7, 11; 34:9; Jdg. 1:6; 9:16, 24; 15:14; 1
Sam. 5:4; 14:13; 2 Sam. 4:1; 21:20; 1 Kings 16:7; 2 Kings 9:23; 13:16; 15:19; Job 1:10; 34:19;
Psalm 19:2; 28:5; 55:21; 68:32; 95:5; 111:7; Prov. 21:25; Eccl. 4:5; Cant. 5:14; Isa. 2:8; 3:11;
5:12; 17:8; 25:11; Jer. 30:6; 50:43; Ezek. 43:26   טז וְאֵת, עֹרֹת גְּדָיֵי הָעִזִּים, הִלְבִּישָׁה, עַל־
יָדָיו--וְעַל, חֶלְקַת צַוָּארָיו.   16 And she put the skins of the kids of the goats upon his hands,
and upon the smooth of his neck.

30030   יָדִיחַ   1   Verb - Hiphil Imperfect - third person masculine singular
1) to rinse, cleanse away by rinsing, cast out, purge, wash, washing ; 1a) (Hiphil) ; 1a1) to
rinse ; 1a2) to cleanse (by washing) (fig.)   1740   דּוּחַ   Isa. 4:4   ד אִם
רָחַץ אֲדֹנָי, אֵת צֹאַת בְּנוֹת־צִיּוֹן, וְאֶת־דְּמֵי יְרוּשָׁלִַם, יָדִיחַ מִקִּרְבָּהּ--בְּרוּחַ מִשְׁפָּט, וּבְרוּחַ בָּעֵר.   4
when the Lord shall have washed away the filth of the daughters of Zion, and shall have
purged the blood of Jerusalem from the midst thereof, by the spirit of judgment, and by the
spirit of destruction.

30031   יָדִיחוּ   2   Verb - Hiphil Imperfect - third person masculine plural   1)
to rinse, cleanse away by rinsing, cast out, purge, wash, washing ; 1a) (Hiphil) ; 1a1) to
rinse ; 1a2) to cleanse (by washing) (fig.)   1740   דּוּחַ   2 Chr. 4:6; Ezek. 40:38
ו וַיַּעַשׂ כִּיּוֹרִים, עֲשָׂרָה, וַיִּתֵּן חֲמִשָּׁה מִיָּמִין וַחֲמִשָּׁה מִשְּׂמֹאול לְרָחְצָה בָהֶם, אֶת־מַעֲשֵׂה הָעוֹלָה יָדִיחוּ
בָם; וְהַיָּם, לְרָחְצָה לַכֹּהֲנִים בּוֹ. {ס}   6 He made also ten lavers, and put five on the right
hand, and five on the left, to wash in them; such things as belonged to the burnt-offering they
washed in them; but the sea was for the priests to wash in. {S}

30032   יְדֵיכֶם   13   Noun feminine dual construct | second person masculine
plural   1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part,
portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2)
part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support
(for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8)
wrists   3027   יָד   Deut. 31:29; 2 Sam. 2:7; 2 Kings 10:24; 2 Chr. 15:7; Psalms
58:3; Isa. 1:15; 31:7; Jer. 25:6f; 44:8; Hag. 2:17; Zech. 8:9, 13   כט כִּי יָדַעְתִּי, אַחֲרֵי מוֹתִי
כִּי־הַשְׁחֵת תַּשְׁחִתוּן, וְסַרְתֶּם מִן־הַדֶּרֶךְ, אֲשֶׁר צִוִּיתִי אֶתְכֶם; וְקָרָאת אֶתְכֶם הָרָעָה, בְּאַחֲרִית הַיָּמִים--כִּי־
תַעֲשׂוּ אֶת־הָרַע בְּעֵינֵי יְהוָה, לְהַכְעִיסוֹ בְּמַעֲשֵׂה יְדֵיכֶם.   29 For I know that after my death ye
will in any wise deal corruptly, and turn aside from the way which I have commanded you;

and evil will befall you in the end of days; because ye will do that which is evil in the sight of the LORD, to provoke Him through the work of your hands.'

30033 יָדָיִךְ 1 Noun feminine dual construct | second feminine singular
1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists
3027 יָד Zeph. 3:16 טז בַּיּוֹם הַהוּא, יֵאָמֵר לִירוּשָׁלַםִ אַל-תִּירָאִי: צִיּוֹן, אַל-יִרְפּוּ
יָדָיִךְ. 16 In that day it shall be said to Jerusalem: 'Fear thou not; O Zion, let not thy hands be slack.

30034 יָדַיִךְ 2 עַל־יָדַיִךְ Noun feminine dual construct | second feminine singular 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Ezek. 16:11; 22:14 יא וָאֶעְדֵּךְ,
עֶדִי; וָאֶתְּנָה צְמִידִים עַל-יָדַיִךְ, וְרָבִיד עַל-גְּרוֹנֵךְ. 11 I decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck.

30035 יָדֶיךָ 20 Noun feminine dual construct | second person masculine singular 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Exod. 15:17; Deut. 16:15; 24:19; Jos. 10:6; Jdg. 7:11; 2 Chr. 18:33; Job 10:8; 14:15; Psalm 8:7; 92:5; 102:26; 119:73; 138:8; 143:5; 144:7; Prov. 3:27; Eccl. 5:5; Jer. 38:12; Mic. 5:12; Zech. 13:6 יז תְּבִאֵמוֹ, וְתִטָּעֵמוֹ בְּהַר
נַחֲלָתְךָ-- {ס} מָכוֹן {ר} לְשִׁבְתְּךָ פָּעַלְתָּ, יְהוָה; {ס} מִקְּדָשׁ, אֲדֹנָי כּוֹנְנוּ {ר} יָדֶיךָ. {ס}
17 Thou bringest them in, and plantest them in the mountain of Thine inheritance, the place, O LORD, which Thou hast made for Thee to dwell in, the sanctuary, O Lord, which Thy hands have established.

30036 יָדַיִם 5 Noun feminine dual 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד
Psalm 104:25; Isa. 22:18; 33:21; Jer. 47:3; Lam. 4:6 כה זֶה, הַיָּם גָּדוֹל-- וּרְחַב יָדָיִם: שָׁם-
רֶמֶשׂ, וְאֵין מִסְפָּר; חַיּוֹת קְטַנּוֹת, עִם-גְּדֹלוֹת. 25 Yonder sea, great and wide, {N} therein are creeping things innumerable, living creatures, both small and great.

30037 יָדָיִם 17 רַחֲבַת־יָדָיִם Noun feminine dual 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part,

share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6)
tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027
יָד Gen. 34:21; Jos. 8:20; Jdg. 18:10; 2 Sam. 17:2; 2 Kings 11:16; 1 Chr. 4:40; 2 Chr.
23:15; Neh. 7:4; Job 17:9; Prov. 6:10; 24:33; Eccl. 10:18; Isa. 13:7; 35:3; 45:9; Jer. 48:37; Ezek.
21:12 כא הָאֲנָשִׁים הָאֵלֶּה שְׁלֵמִים הֵם אִתָּנוּ, וְיֵשְׁבוּ בָאָרֶץ וְיִסְחֲרוּ אֹתָהּ, וְהָאָרֶץ הִנֵּה רַחֲבַת־
יָדַיִם, לִפְנֵיהֶם; אֶת־בְּנֹתָם נִקַּח־לָנוּ לְנָשִׁים, וְאֶת־בְּנֹתֵינוּ נִתֵּן לָהֶם. 21 'These men are peaceable
with us; therefore let them dwell in the land, and trade therein; for, behold, the land is large
enough for them; let us take their daughters to us for wives, and let us give them our
daughters.

30038 יָדִין 10 Verb - Qal Imperfect - third person masculine singular 1)
to judge, contend, plead ; 1a) (Qal) ; 1a1) to act as judge, minister judgment ; 1a2) to plead a
cause ; 1a3) to execute judgment, requite, vindicate ; 1a4) to govern ; 1a5) to contend, strive ;
1b) (Niphal) to be at strife, quarrel 1777 דִּין Gen. 49:16; Deut. 32:36; 1
Sam. 2:10; Job 36:31; Psalms 7:9; 9:9; 72:2; 96:10; 110:6; 135:14 טז דָּן, יָדִין עַמּוֹ--כְּאַחַד,
שִׁבְטֵי יִשְׂרָאֵל. 16 Dan shall judge his people, as one of the tribes of Israel.

30039 יָדֵינוּ 7 Noun feminine dual construct | first person common plural
1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion
(metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part,
fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for
laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists
3027 יָד Gen. 5:29; Deut. 21:7; 32:27; Psalms 90:17; Jer. 6:24; Hos. 14:4 כט
וַיִּקְרָא אֶת־שְׁמוֹ נֹחַ, לֵאמֹר: זֶה יְנַחֲמֵנוּ מִמַּעֲשֵׂנוּ, וּמֵעִצְּבוֹן יָדֵינוּ, מִן־הָאֲדָמָה, אֲשֶׁר אֵרְרָהּ יְהוָה.
29 And he called his name Noah, saying: 'This same shall comfort us in our work and in the
toil of our hands, which cometh from the ground which the LORD hath cursed.'

30040 יְדִיעַ 4 Verb - Qal Passive Participle - masculine singular 1) to
know ; 1a) (P'al) to know ; 1b) (Aphel) to let someone know, communicate, inform, cause to
know 3046 יְדַע Ezr. 4:12f; 5:8; Dan. 3:18 יב יְדִיעַ, לֶהֱוֵא לְמַלְכָּא, דִּי
יְהוּדָיֵא דִּי סְלִקוּ מִן־לְוָתָךְ, עֲלֶינָא אֲתוֹ לִירוּשְׁלֶם; קִרְיְתָא מָרָדְתָּא וּבִאישְׁתָּא, בָּנַיִן, ושורי אשכללו
(וְשׁוּרַיָּא שַׁכְלִלוּ), וְאֻשַּׁיָּא יַחִיטוּ. 12 be it known unto the king, that the Jews that came up
from thee are come to us unto Jerusalem; they are building the rebellious and the bad city,
and have finished the walls, and are digging out the foundations.

30041 יְדִיעֲאֵל 4 Noun proper - masculine singular Jediael = |God
makes known|; 1) a chief patriarch of the tribe of Benjamin; maybe the same as 'Ashbel' ; 2)
the 2nd son of Meshelemiahand a Korahite gatekeeper ; 3) son ofShimri andone of David's
mighty warriors ; 4)one of the chiefs of the thousands of Manasseh who joined David on his
march to Ziklag; maybe the same man as 3 above 3043 יְהָב 1 Chr. 7:10f;
11:45; 26:2 י וּבְנֵי יְדִיעֲאֵל, בִּלְהָן; וּבְנֵי בִלְהָן, יעיש (יְעוּשׁ) וּבִנְיָמִן וְאֵהוּד וּכְנַעֲנָה וְזֵיתָן,
וְתַרְשִׁישׁ, וַאֲחִישָׁחַר. 10 And the sons of Jediael: Bilhan; and the sons of Bilhan: Jeush, and
Benjamin, and Ehud, and Chenaanah, and Zethan, and Tarshish, and Ahishahar.

30042 יֹדִיעוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1)
to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c)

to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Job 32:7 ז אָמַרְתִּי, יָמִים יְדַבֵּרוּ; וְרֹב שָׁנִים, 7 I said: 'Days should speak, and multitude of years should teach wisdom.'

30043 יְדִיתוּן 3 בֶּן־יְדִיתוּן Noun proper - masculine singular
Jeduthun = |praising|; 1) a Levite of the family of Merari and the chief ofone of the 3 choirs of the temple whose descendants also formedone of the perpetual temple choirs; he is named at the beginning of 3 Psalms (Ps 39:1; 62:1; 77:1) either as the composer or the recipient of those Psalms but most likely as the leader of the choir by which those Psalms were to be sung
3038 יְדַעְיָה 1 Chr. 16:38; Neh. 11:17; Psalms 77:1 לח וְעֹבֵד אֱדֹם וַאֲחֵיהֶם, שִׁשִּׁים וּשְׁמוֹנָה; {ס} וְעֹבֵד אֱדֹם בֶּן־יְדִיתוּן וְחֹסָה, לְשֹׁעֲרִים. 38 and Obed-edom with their brethren, threescore and eight; {S} Obed-edom also the son of Jedithun and Hosah to be door-keepers;

30044 יְדֻכָּא 1 Verb - Pual Imperfect - third person masculine singular 1) to crush, be crushed, be contrite, be broken ; 1a) (Niphal) ; 1a1) to be crushed ; 1a2) to be contrite (fig.) ; 1b) (Piel) to crush ; 1c) (Pual) ; 1c1) to be crushed, be shattered ; 1c2) to be made contrite ; 1d) (Hithpael) to allow oneself to be crushed 1792 דָּכָא Job 22:9 ט אַלְמָנוֹת, שִׁלַּחְתָּ רֵיקָם; וּזְרֹעוֹת יְתֹמִים יְדֻכָּא. 9 Thou hast sent widows away empty, and the arms of the fatherless have been broken.

30045 יְדַכְּאוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to crush, be crushed, be contrite, be broken ; 1a) (Niphal) ; 1a1) to be crushed ; 1a2) to be contrite (fig.) ; 1b) (Piel) to crush ; 1c) (Pual) ; 1c1) to be crushed, be shattered ; 1c2) to be made contrite ; 1d) (Hithpael) to allow oneself to be crushed 1792 דָּכָא Psalm 94:5 ה עַמְּךָ יְהוָה יְדַכְּאוּ; וְנַחֲלָתְךָ יְעַנּוּ. 5 They crush Thy people, O LORD, and afflict Thy heritage.

30046 יְדַכְּאוּם 1 Verb - Piel Imperfect - third person masculine plural | third person masculine plural 1) to crush, be crushed, be contrite, be broken ; 1a) (Niphal) ; 1a1) to be crushed ; 1a2) to be contrite (fig.) ; 1b) (Piel) to crush ; 1c) (Pual) ; 1c1) to be crushed, be shattered ; 1c2) to be made contrite ; 1d) (Hithpael) to allow oneself to be crushed 1792 דָּכָא Job 4:19 יט אַף, שֹׁכְנֵי בָתֵּי־חֹמֶר־־אֲשֶׁר־בֶּעָפָר יְסוֹדָם: יְדַכְּאוּם, לִפְנֵי־עָשׁ. 19 How much more them that dwell in houses of clay, whose foundation is in the dust, who are crushed before the moth!

30047 יָדְכָה 1 עַל־יָדְכָה Noun - feminine singular construct | second person masculine singular 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1)

sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Exod. 13:16 טז וְהָיָה לְאוֹת
עַל־יָדְכָה, וּלְטוֹטָפֹת בֵּין עֵינֶיךָ: כִּי בְּחֹזֶק יָד, הוֹצִיאָנוּ יְהוָה מִמִּצְרָיִם. {ס} 16 And it shall be for a sign upon thy hand, and for frontlets between thine eyes; for by strength of hand the LORD brought us forth out of Egypt.' {S}

30048 יִדְכֶּה 1 וְדָכָהkethib; Verb - Qal Imperfect - third person masculine singular qere 1) to crush, be crushed, be contrite, be broken ; 1a) (Qal) to be crushed, collapse ; 1b)(Niphal) to be crushed, be contrite, be broken ; 1c) (Piel) ; 1c1) to crush down ; 1c2) to crush to pieces 1794 דָּכָה Psalm 10:10 י ודכה
(יִדְכֶּה) יָשֹׁחַ; וְנָפַל בַּעֲצוּמָיו, חלכאים (חֵל כָּאִים). 10 He croucheth, he boweth down, and the helpless fall into his mighty claws.

30049 יֶדְכֶם 7 Noun - feminine singular construct | second person masculine plural 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Exod. 32:29; Lev. 8:33; Deut. 11:18; 12:6f, 11; 2 Chr. 29:31
כט וַיֹּאמֶר מֹשֶׁה, מִלְאוּ יֶדְכֶם הַיּוֹם לַיהוָה, כִּי אִישׁ בִּבְנוֹ, וּבְאָחִיו--וְלָתֵת עֲלֵיכֶם הַיּוֹם, בְּרָכָה.
29 And Moses said: 'Consecrate yourselves to-day to the LORD, for every man hath been against his son and against his brother; that He may also bestow upon you a blessing this day.'

30050 יְדֵכֶם 1 שְׂאוּ־יְדֵכֶם Noun feminine dual construct | second person masculine plural 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Psalm 134:2 ב שְׂאוּ-יְדֵכֶם
קֹדֶשׁ; וּבָרְכוּ, אֶת-יְהוָה. 2 Lift up your hands to the sanctuary, and bless ye the LORD.

30051 יָדֵךְ 4 אֶת־יָדֵךְ Noun - feminine singular construct | second feminine singular 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Gen. 21:18; Isa. 57:10; Ezek. 27:15, 21 יח קוּמִי שְׂאִי אֶת־הַנַּעַר, וְהַחֲזִיקִי אֶת־יָדֵךְ בּוֹ: כִּי־לְגוֹי גָּדוֹל, אֲשִׂימֶנּוּ. 18 Arise, lift up the lad, and hold him fast by thy hand; for I will make him a great nation.'

30052 יְדָךְ 1 וּמִן־יְדָךְ Noun - feminine singular construct | second person masculine singular 1) hand ; 2) power (fig.) 3028 יַד Dan. 3:17 יז הֵן אִיתַי, אֱלָהַנָא דִּי־אֲנַחְנָא פָלְחִין--יָכִל, לְשֵׁיזָבוּתַנָא: מִן־אַתּוּן נוּרָא יָקִדְתָּא וּמִן־יְדָךְ
מַלְכָּא, יְשֵׁיזִב. 17 If our God whom we serve is able to deliver us, He will deliver us from the burning fiery furnace, and out of thy hand, O king.

30053 יָדֶךָ 28 Noun - feminine singular construct | second person masculine singular 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Deut. 2:7; 6:8; 12:17f; 15:3, 10; 23:21; 28:8, 12, 32; 30:9; Jdg. 9:33; 1 Sam. 10:7; 14:19; 2 Sam. 3:34; 24:16; 2 Kings 10:15; 1 Chr. 21:15; Job 1:12; Psalm 10:12; 32:4; 38:3; 138:7; 145:16; Eccl. 7:18; 11:6; Isa. 3:6; Jer. 40:4 ז כִּי יְהוָה אֱלֹהֶיךָ בֵּרַכְךָ, בְּכֹל מַעֲשֵׂה יָדֶךָ־־יָדַע לֶכְתְּךָ, אֶת־הַמִּדְבָּר הַגָּדֹל הַזֶּה: זֶה אַרְבָּעִים שָׁנָה, יְהוָה אֱלֹהֶיךָ עִמָּךְ־־לֹא חָסַרְתָּ, דָּבָר. 7 For the LORD thy God hath blessed thee in all the work of thy hand; He hath known thy walking through this great wilderness; these forty years the LORD thy God hath been with thee; thou hast lacked nothing.'

30054 יָדְךָ 61 Noun - feminine singular construct | second person masculine singular 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Gen. 22:12; 24:2; 47:29; 49:8; Exod. 4:4, 6f; 7:19; 8:1; 9:22; 10:12, 21; 13:9; 14:16, 26; 23:1; Num. 27:18; Deut. 3:24; 13:10; 14:29; 15:7f, 11; 16:10; 28:20; Jdg. 18:19; 1 Sam. 21:4, 9; 25:8, 26; 2 Sam. 1:14; 24:17; 1 Kings 8:42; 22:34; 2 Kings 13:16; 1 Chr. 4:10; 21:17; Neh. 9:15; Job 1:11; 2:5; 30:21; Psalm 17:14; 21:9; 39:11; 44:3; 74:11; 80:18; 89:14; 104:28; 109:27; 119:173; 139:10; Eccl. 9:10; Isa. 26:11; 64:7; Jer. 6:9; 15:17; Ezek. 38:12; Mic. 5:8 יב וַיֹּאמֶר, אַל־תִּשְׁלַח יָדְךָ אֶל־הַנַּעַר, וְאַל־תַּעַשׂ לוֹ, מְאוּמָה: כִּי עַתָּה יָדַעְתִּי, כִּי־יְרֵא אֱלֹהִים אַתָּה, וְלֹא חָשַׂכְתָּ אֶת־בִּנְךָ אֶת־יְחִידְךָ, מִמֶּנִּי. 12 And he said: 'Lay not thy hand upon the lad, neither do thou any thing unto him; for now I know that thou art a God-fearing man, seeing thou hast not withheld thy son, thine only son, from Me.'

30055 יִדַּל 1 Verb - Niphal Imperfect - third person masculine singular 1) to hang, languish, hang down, be low; 1a) (Qal) ; 1a1) to hang low ; 1a2) to be low ; 1a3) of distress (fig.) ; 1a4) to languish, look weakly (of eyes) ; 1b) (Niphal) to be brought low, be laid low 1809 דָּלַל Isa. 17:4 ד וְהָיָה בַּיּוֹם הַהוּא, יִדַּל כְּבוֹד יַעֲקֹב; וּמִשְׁמַן בְּשָׂרוֹ, יֵרָזֶה. 4 And it shall come to pass in that day, that the glory of Jacob shall be made thin, and the fatness of his flesh shall wax lean.

30056 יְדַלֵּג 1 Verb - Piel Imperfect - third person masculine singular 1) to leap ; 1a) (Qal) to leap ; 1b) (Piel) to leap, leap over 1801 דָּלַג Isa. 35:6 ו אָז יְדַלֵּג כָּאַיָּל פִּסֵּחַ, וְתָרֹן לְשׁוֹן אִלֵּם: כִּי־נִבְקְעוּ בַמִּדְבָּר מַיִם, וּנְחָלִים בָּעֲרָבָה. 6 Then shall the lame man leap as a hart, and the tongue of the dumb shall sing; for in the wilderness shall waters break out, and streams in the desert.

30057 יַדְלִיקֵם 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to burn, hotly pursue ; 1a) (Qal) ; 1a1) to burn ; 1a2) to hotly pursue ; 1b) (Hiphil); 1b1) to kindle ; 1b2) to inflame 1814 דָּלַק Isa. 5:11 יא הוֹי מַשְׁכִּימֵי בַבֹּקֶר, שֵׁכָר יִרְדֹּפוּ; מְאַחֲרֵי בַנֶּשֶׁף, יַיִן יַדְלִיקֵם. 11 Woe unto them that rise up early in the morning, that they may follow strong drink; that tarry late into the night, till wine inflame them!

30058 יִדְלֶנָּה 1 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to draw, dangle ; 1a) (Qal) ; 1a1) to draw ; 1a2) drawing advice (fig.) ; 1b) (Piel) to draw up 1802 דָּלָה Prov. 20:5 ה מַיִם עֲמֻקִּים, עֵצָה בְלֶב-אִישׁ; וְאִישׁ תְּבוּנָה יִדְלֶנָּה. 5 Counsel in the heart of man is like deep water; but a man of understanding will draw it out.

30059 יִדְלָף 1 וְאֶת־יִדְלָף Noun proper - masculine singular Jidlaph = |weeping|; 1) a son of Nahor 3044 יָהַד Gen. 22:22 כב וְאֶת־כֶּשֶׂד וְאֶת־חֲזוֹ, וְאֶת־פִּלְדָּשׁ וְאֶת־יִדְלָף, וְאֵת, בְּתוּאֵל. 22 and Chesed, and Hazo, and Pildash, and Jidlaph, and Bethuel.'

30060 יִדְלֹף 1 Verb - Qal Imperfect - third person masculine singular 1) to drop, drip ; 1a) (Qal) ; 1a1) to leak ; 1a2) to weep (of tears) 1811 דָּלַף Eccl. 10:18 יח בַּעֲצַלְתַּיִם, יִמַּךְ הַמְּקָרֶה; וּבְשִׁפְלוּת יָדַיִם, יִדְלֹף הַבָּיִת. 18 By slothfulness the rafters sink in; and through idleness of the hands the house leaketh.

30061 יִדְלַק 1 Verb - Qal Imperfect - third person masculine singular 1) to burn, hotly pursue ; 1a) (Qal) ; 1a1) to burn ; 1a2) to hotly pursue ; 1b) (Hiphil); 1b1) to kindle ; 1b2) to inflame 1814 דָּלַק Psalm 10:2 ב בְּגַאֲוַת רָשָׁע, יִדְלַק עָנִי; יִתָּפְשׂוּ, בִּמְזִמּוֹת זוּ חָשָׁבוּ. 2 Through the pride of the wicked the poor is hotly pursued, they are taken in the devices that they have imagined.

30062 יָדָם 30 אֶת־יָדָם Noun - feminine singular construct | third person masculine plural 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Gen. 19:10; Exod. 28:41; 29:20, 29, 33, 35; Lev. 8:24; Num. 3:3; 1 Sam. 22:17; 2 Sam. 18:28; 2 Kings 12:16; 22:7; 2 Chr. 26:13; Ezr. 8:26; 10:19; Neh. 3:4f, 7, 9f; 13:13; Est. 9:10, 15f; Psalm 106:42; Isa. 11:14; Mic. 2:1 י וַיִּשְׁלְחוּ הָאֲנָשִׁים אֶת־יָדָם, וַיָּבִיאוּ אֶת־לוֹט אֲלֵיהֶם הַבָּיְתָה; וְאֶת־הַדֶּלֶת, סָגָרוּ. 10 But the men put forth their hand, and brought Lot into the house to them, and the door they shut.

30063 יִדֹּם 2 Verb - Qal Imperfect - third person masculine singular 1) to be silent, be still, wait, be dumb, grow dumb ; 1a) (Qal) ; 1a1) to be silent ; 1a2) to be still, die ; 1a3) to be struck dumb ; 1b) (Niphal) to be silenced, be made silent, destroyed ; 1c) (Poal) to make quiet ; 1d) (Hiphil) to make silent (cause to die) 1826 דָּמַם Psalm 30:12/13; Amos 5:13 יג לְמַעַן, יְזַמֶּרְךָ כָבוֹד-- וְלֹא יִדֹּם: יְהוָה אֱלֹהַי, לְעוֹלָם אוֹדֶךָּ. 13 So that my glory may sing praise to Thee, and not be silent; {N} O LORD my God, I will give thanks unto Thee for ever. {P}

30064 יִדְמֶה 1 Verb - Qal Imperfect - third person masculine singular 1) to be like, resemble ; 1a) (Qal) to be like, resemble ; 1b) (Piel); 1b1) to liken, compare ; 1b2) to imagine, think ; 1c) (Hithpael) to make oneself like ; 1d) (Niphal) 1819 דָּמָה Psalm 89:7 ז כִּי מִי בַשַּׁחַק, יַעֲרֹךְ לַיהוָה; יִדְמֶה לַיהוָה, בִּבְנֵי אֵלִים. 7 For who in the skies can be compared unto the LORD, who among the sons of might can be likened unto the LORD,

30065 יְדַמֶּה 1 Verb - Piel Imperfect - third person masculine singular 1) to be like, resemble ; 1a) (Qal) to be like, resemble ; 1b) (Piel); 1b1) to liken, compare ; 1b2) to imagine, think ; 1c) (Hithpael) to make oneself like ; 1d) (Niphal) 1819 דָּמָה

Isa. 10:7 ז וְהוּא לֹא־כֵן יְדַמֶּה, וּלְבָבוֹ לֹא־כֵן יַחְשֹׁב: כִּי לְהַשְׁמִיד בִּלְבָבוֹ, וּלְהַכְרִית גּוֹיִם לֹא מְעָט. 7 Howbeit he meaneth not so, neither doth his heart think so; but it is in his heart to destroy, and to cut off nations not a few.

30066 יִדָּמּוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to be silent, be still, wait, be dumb, grow dumb ; 1a) (Qal) ; 1a1) to be silent ; 1a2) to be still, die ; 1a3) to be struck dumb ; 1b) (Niphal) to be silenced, be made silent, destroyed ; 1c) (Poal) to make quiet ; 1d) (Hiphil) to make silent (cause to die) 1826 דָּמָה

1 Sam. 2:9 ט רַגְלֵי חֲסִידָו יִשְׁמֹר, וּרְשָׁעִים בַּחֹשֶׁךְ יִדָּמּוּ: כִּי־לֹא בְכֹחַ, יִגְבַּר־אִישׁ. 9 He will keep the feet of His holy ones, but the wicked shall be put to silence in darkness; for not by strength shall man prevail.

30067 יִדַּמּוּ 2 Verb - Niphal Imperfect - third person masculine plural 1) to be silent, be still, wait, be dumb, grow dumb ; 1a) (Qal) ; 1a1) to be silent ; 1a2) to be still, die ; 1a3) to be struck dumb ; 1b) (Niphal) to be silenced, be made silent, destroyed ; 1c) (Poal) to make quiet ; 1d) (Hiphil) to make silent (cause to die) 1826 דָּמָה

Jer. 49:26; 50:30 כו לָכֵן יִפְּלוּ בַחוּרֶיהָ, בִּרְחֹבֹתֶיהָ; וְכָל־אַנְשֵׁי הַמִּלְחָמָה יִדַּמּוּ בַּיּוֹם הַהוּא, נְאֻם יְהוָה צְבָאוֹת. 26 Therefore her young men shall fall in her broad places, and all the men of war shall be brought to silence in that day, saith the LORD of hosts.

30068 יִדְּמוּ 3 Verb - Qal Imperfect - third person masculine plural 1) to be silent, be still, wait, be dumb, grow dumb ; 1a) (Qal) ; 1a1) to be silent ; 1a2) to be still, die ; 1a3) to be struck dumb ; 1b) (Niphal) to be silenced, be made silent, destroyed ; 1c) (Poal) to make quiet ; 1d) (Hiphil) to make silent (cause to die) 1826 דָּמָה

Exod. 15:16; Psalms 31:18; Lam. 2:10 טז תִּפֹּל עֲלֵיהֶם אֵימָתָה {ר} וָפַחַד, {ס} בִּגְדֹל זְרוֹעֲךָ יִדְּמוּ כָּאָבֶן: {ס} עַד־ {ר} יַעֲבֹר עַמְּךָ יְהוָה, {ס} עַד־יַעֲבֹר עַם־זוּ {ר} קָנִיתָ. {ס}
16 Terror and dread falleth upon them; by the greatness of Thine arm they are as still as a stone; till Thy people pass over, O LORD, till the people pass over that Thou hast gotten.

30069 יָדֵנוּ 1 Noun - feminine singular construct | first person common plural 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Neh. 5:5 ה וְעַתָּה, כִּבְשַׂר אַחֵינוּ בְּשָׂרֵנוּ, כִּבְנֵיהֶם, בָּנֵינוּ; וְהִנֵּה אֲנַחְנוּ כֹבְשִׁים אֶת-בָּנֵינוּ וְאֶת-בְּנֹתֵינוּ לַעֲבָדִים, וְיֵשׁ מִבְּנֹתֵינוּ נִכְבָּשׁוֹת וְאֵין לְאֵל יָדֵנוּ, וּשְׂדֹתֵינוּ וּכְרָמֵינוּ, לַאֲחֵרִים. 5 Yet now our flesh is as the flesh of our brethren, our children as their children; and, lo, we bring into bondage our sons and our daughters to be servants, and some of our daughters are brought into bondage already; neither is it in our power to help it; for other men have our fields and our vineyards.'

30070 יָדָע 11 Verb - Qal Perfect - third person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Lev. 5:1; Deut. 33:9; 2 Sam. 3:26; 1 Kings 1:11; 2:32; 1 Chr. 2:32; Eccl. 6:5; Isa. 42:25; Jer. 41:4; Hos. 7:9 א וְנֶפֶשׁ כִּי־תֶחֱטָא, וְשָׁמְעָה קוֹל אָלָה, וְהוּא עֵד, אוֹ רָאָה אוֹ יָדָע; אִם־לוֹא יַגִּיד, וְנָשָׂא עֲוֺנוֹ. 1 And if any one sin, in that he heareth the voice of adjuration, he being a witness, whether he hath seen or known, if he do not utter it, then he shall bear his iniquity;

30071 יָדַע 56 Verb - Qal Perfect - third person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Gen. 4:1; 19:33, 35; 31:32; 38:16; 39:6, 8; Exod. 1:8; 34:29; Lev. 5:3f, 17f; Deut. 2:7; 34:6; Jos. 8:14; Jdg. 13:16, 21; 16:20; 1 Sam. 3:7, 13; 14:3; 20:3, 39; 22:15; 2 Sam. 11:16; 14:22; 19:21; 1 Kings 2:44; Ezr. 7:25; Est. 4:1; Job 11:11; 12:9; 15:23; 18:21; 20:20; 23:10; 28:13, 23; 35:15; Psalm 73:11; 91:14; 103:14; 104:19; Prov. 7:23; 9:18; Eccl. 4:13; 7:22; 10:15; Isa. 1:3; 29:12; 59:8; Daniel 2:8, 22; Jon. 4:11 א וְהָאָדָם, יָדַע אֶת־חַוָּה אִשְׁתּוֹ; וַתַּהַר, וַתֵּלֶד אֶת־קַיִן, וַתֹּאמֶר, קָנִיתִי אִישׁ אֶת־יְהוָה. 1 And the man knew Eve his wife; and she conceived and bore Cain, and said: 'I have gotten a man with the help of the LORD.'

30072 יָדֹעַ 10 Verb - Qal Infinitive Absolute 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2)

known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself
3045 יָדַע Gen. 15:13; 1 Sam. 20:3, 9; 28:1; 1 Kings 2:37, 42; Prov. 27:23; Jer. 26:15; 42:19, 22 יג וַיֹּאמֶר לְאַבְרָם, יָדֹעַ תֵּדַע כִּי־גֵר יִהְיֶה זַרְעֲךָ בְּאֶרֶץ לֹא לָהֶם, וַעֲבָדוּם, וְעִנּוּ אֹתָם־־אַרְבַּע מֵאוֹת, שָׁנָה. 13 And He said unto Abram: 'Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;
30073 יָדַע 1 מַה־יָּדַע Verb - Qal Perfect - third person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Job 22:13 יג וְאָמַרְתָּ, מַה-יָּדַע אֵל; הַבְעַד עֲרָפֶל יִשְׁפּוֹט. 13 And thou sayest: 'What doth God know? Can He judge through the dark cloud?
30074 יֵדָע 6 Verb - Qal Imperfect - third person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Jos. 22:22; Job 14:21; Psalms 35:8; 92:7; Prov. 24:12; Jer. 40:15 כב אֵל אֱלֹהִים יְהוָה אֵל אֱלֹהִים יְהוָה, הוּא יֹדֵעַ, וְיִשְׂרָאֵל, הוּא יֵדָע: אִם־בְּמֶרֶד וְאִם־בְּמַעַל בַּיהוָה, אַל־תּוֹשִׁיעֵנוּ הַיּוֹם הַזֶּה. 22 'God, God, the LORD, God, God, the LORD, He knoweth, and Israel he shall know; if it be in rebellion, or if in treachery against the LORD--save Thou us not this day--
30075 יֵדָע 13 אַל־יֵדַע־זֹאת Verb - Qal Imperfect - third person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b)

(Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע 1 Sam. 20:3; 21:3; Psalms 39:7; Prov. 28:22; Eccl. 8:5; 9:12; 10:14; Isa. 7:16; 8:4; 52:6; Jer. 36:19; 38:24
ג וַיִּשָּׁבַע עוֹד דָּוִד, וַיֹּאמֶר יָדֹעַ יָדַע אָבִיךָ כִּי־מָצָאתִי חֵן בְּעֵינֶיךָ, וַיֹּאמֶר אַל־יֵדַע־זֹאת יְהוֹנָתָן, פֶּן־יֵעָצֵב;
וְאוּלָם, חַי־יְהוָה וְחֵי נַפְשֶׁךָ--כִּי כְפֶשַׂע, בֵּינִי וּבֵין הַמָּוֶת. 3 And David swore moreover, and said: 'Thy father knoweth well that I have found favour in thine eyes; and he saith: Let not Jonathan know this, lest he be grieved; but truly as the LORD liveth, and as thy soul liveth, there is but a step between me and death.'

30076 יֹדֵעַ 15 Verb - Qal Participle - masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Gen. 3:5; 25:27; 33:13; Jos. 22:22; 1 Sam. 16:16, 18; 23:17; 2 Sam. 17:10; 1 Kings 5:20; Psalm 44:22; 74:9; 94:11; Prov. 28:2; 29:7; Eccl. 8:7 ה כִּי,
יֹדֵעַ אֱלֹהִים, כִּי בְּיוֹם אֲכָלְכֶם מִמֶּנּוּ, וְנִפְקְחוּ עֵינֵיכֶם; וִהְיִיתֶם, כֵּאלֹהִים, יֹדְעֵי, טוֹב וָרָע. 5 for God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as God, knowing good and evil.'

30077 יְדַע 2 דִּי־יְדַע Verb - Qal Perfect - third person masculine singular 1) to know ; 1a) (P'al) to know ; 1b) (Aphel) to let someone know, communicate, inform, cause to know 3046 יְדַע Dan. 5:21; 6:11 כא וּמִן־
בְּנֵי אֲנָשָׁא טְרִיד וְלִבְבֵהּ עִם־חֵיוְתָא שוי (שַׁוִּיו), וְעִם־עֲרָדַיָּא מְדֹרֵהּ, עִשְׂבָּא כְתוֹרִין יְטַעֲמוּנֵּהּ, וּמִטַּל
שְׁמַיָּא גִּשְׁמֵהּ יִצְטַבַּע: עַד דִּי־יְדַע, דִּי־שַׁלִּיט אֱלָהָא עליא (עִלָּאָה) בְּמַלְכוּת אֲנָשָׁא, וּלְמַן־דִּי יִצְבֵּא,
יְהָקֵים עליה (עֲלַהּ). 21 and he was driven from the sons of men, and his heart was made like the beasts, and his dwelling was with the wild asses; he was fed with grass like oxen, and his body was wet with the dew of heaven; until he knew that God Most High ruleth in the kingdom of men, and that He setteth up over it whomsoever He will.

30078 יָֽדְעָה 5 לֹא־יָֽדְעָה Verb - Qal Perfect - third person feminine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Jdg. 11:39; 21:12; Prov. 9:13; Jer. 8:7; Hos. 2:10 לט וַיְהִי מִקֵּץ שְׁנַיִם חֳדָשִׁים, וַתָּשָׁב אֶל־אָבִיהָ, וַיַּעַשׂ לָהּ, אֶת־נִדְרוֹ אֲשֶׁר נָדָר; וְהִיא לֹא־יָדְעָה אִישׁ, וַתְּהִי־חֹק בְּיִשְׂרָאֵל. 39 And it came to pass at the end of two months, that she returned unto her father, who did with her according to his vow which he had vowed; and she had not known man. And it was a custom in Israel,

30079 יָדְעָה 2 Verb - Qal Perfect - third person masculine singular | third person feminine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Gen. 24:16; 1 Kings 1:4 טז וְהַנַּעֲרָ, טֹבַת מַרְאֶה מְאֹד־־בְּתוּלָה, וְאִישׁ לֹא יְדָעָהּ; וַתֵּרֶד הָעַיְנָה, וַתְּמַלֵּא כַדָּהּ וַתָּעַל. 16 And the damsel was very fair to look upon, a virgin, neither had any man known her; and she went down to the fountain, and filled her pitcher, and came up.

30080 יְדָעֻהוּ 1 לֹא־יְדָעֻהוּ Verb - Qal Perfect - third person common plural | third person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Dan. 11:38 לח וְלֶאֱלֹהַּ, מָעֻזִּים, עַל־כַּנּוֹ, יְכַבֵּד; וְלֶאֱלוֹהַּ אֲשֶׁר לֹא־יְדָעֻהוּ אֲבֹתָיו, יְכַבֵּד בְּזָהָב וּבְכֶסֶף וּבְאֶבֶן יְקָרָה־־וּבַחֲמֻדוֹת. 38 But in his place shall he honour the god of strongholds; and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and costly things.

30081 יָדְעוּ 13 Verb - Qal Perfect - third person common plural 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneseIf 3045 יָדַע 2 Kings 4:39; Job 9:5; Isa. 42:16; 56:10; 59:8; Jer. 4:22; 6:15; 8:12; 9:2; 14:18; 22:28; Hos. 5:4 לט וַיֵּצֵא אֶחָד אֶל־הַשָּׂדֶה, לְלַקֵּט אֹרֹת, וַיִּמְצָא גֶּפֶן שָׂדֶה, וַיְלַקֵּט מִמֶּנּוּ פַּקֻּעֹת שָׂדֶה מְלֹא בִגְדוֹ; וַיָּבֹא, וַיְפַלַּח אֶל־סִיר הַנָּזִיד־־כִּי־לֹא יָדָעוּ. 39 And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred them into the pot of pottage; for they knew them not.

30082 יָדְעוּ 39 לֹא־יָדְעוּ Verb - Qal Perfect - third person common plural 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Gen. 19:8; 42:23; Exod. 16:15; Num. 31:18, 35; Deut. 1:39; 11:2; 31:13; Jos. 24:31; Jdg. 2:10; 3:1; 14:4; 20:34; 1 Sam. 2:12; 20:39; 22:17; 2 Sam. 15:11; 2 Kings 7:12; 17:26; Neh. 2:16; Job 24:16; Psalm 14:4; 53:5; 82:5; 95:10; Prov. 4:19; Isa. 42:16; 44:18; 45:20; 56:11; Jer. 5:4f; 8:7; 9:15; Hos. 11:3; Amos 3:10; Jon. 1:10; Mic. 4:12 ח הִנֵּה־נָא לִי שְׁתֵּי בָנוֹת, אֲשֶׁר לֹא־יָדְעוּ אִישׁ־־אוֹצִיאָה־נָּא אֶתְהֶן אֲלֵיכֶם, וַעֲשׂוּ לָהֶן כַּטּוֹב בְּעֵינֵיכֶם; רַק לָאֲנָשִׁים הָאֵל, אַל־תַּעֲשׂוּ דָבָר, כִּי־עַל־כֵּן בָּאוּ, בְּצֵל קֹרָתִי. 8 Behold now, I have two daughters that have not known man; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes; only unto these men do nothing; forasmuch as they are come under the shadow of my roof.'

30083 יֵדְעוּ 12 Verb - Qal Imperfect - third person masculine plural 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal

oneself 3045 יָדַע Lev. 23:43; 1 Kings 14:2; 2 Chr. 6:29, 33; Neh. 4:5; Psalms
9:21; 78:6; Isa. 44:9; 45:6; Jer. 31:34; Ezek. 20:26; Hos. 9:7 מג לְמַעַן, יֵדְעוּ דֹרֹתֵיכֶם, כִּי
בַסֻּכּוֹת הוֹשַׁבְתִּי אֶת-בְּנֵי יִשְׂרָאֵל, בְּהוֹצִיאִי אוֹתָם מֵאֶרֶץ מִצְרָיִם: אֲנִי, יְהוָה אֱלֹהֵיכֶם. 43 that
your generations may know that I made the children of Israel to dwell in booths, when I
brought them out of the land of Egypt: I am the LORD your God.

30084 יְדָעוּךְ 3 לֹא־יְדָעוּךְ Verb - Qal Perfect - third person common
plural | second person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a)
to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ;
1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit,
acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know
(a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b)
(Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself
known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal)
to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance
(participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h)
(Hithpael) to make oneself known, reveal oneself 3045 יָדַע Psalms 79:6; Isa.
55:5; Jer. 10:25 ו שְׁפֹךְ חֲמָתְךָ-- אֶל הַגּוֹיִם, אֲשֶׁר לֹא־יְדָעוּךְ: וְעַל מַמְלָכוֹת-- אֲשֶׁר בְּשִׁמְךָ, לֹא
קָרָאוּ.
6 Pur out Thy wrath upon the nations that know Thee not, {N}and upon the kingdoms
that call not upon Thy name.

30085 יְדָעוּם 7 לֹא־יְדָעוּם Verb - Qal Perfect - third person common
plural | third person masculine plural 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to
know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ;
1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit,
acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know
(a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b)
(Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself
known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal)
to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance
(participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h)
(Hithpael) to make oneself known, reveal oneself 3045 יָדַע Deut. 29:25/26;
32:17; Jdg. 3:2; Psalms 147:20; Jer. 19:4; 44:3; Zech. 7:14 כה וַיֵּלְכוּ, וַיַּעַבְדוּ אֱלֹהִים
אֲחֵרִים, וַיִּשְׁתַּחֲווּ, לָהֶם: אֱלֹהִים אֲשֶׁר לֹא־יְדָעוּם, וְלֹא חָלַק לָהֶם. 25 and went and served
other gods, and worshipped them, gods that they knew not, and that He had not allotted unto
them;

30086 יָדְעוּן 2 Verb - Qal Perfect - third person common plural | Paragogic
nun 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to
perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ;
1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to
consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to
know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made

known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Deut. 8:3, 16 ג וַיְעַנְּךָ, וַיַּרְעִבֶךָ, וַיַּאֲכִלְךָ אֶת־הַמָּן אֲשֶׁר לֹא־יָדַעְתָּ, וְלֹא יָדְעוּן אֲבֹתֶיךָ: לְמַעַן הוֹדִיעֲךָ, כִּי לֹא עַל־הַלֶּחֶם לְבַדּוֹ יִחְיֶה הָאָדָם־־כִּי עַל־כָּל־מוֹצָא פִי־יְהוָה, יִחְיֶה הָאָדָם. 3 And He afflicted thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that He might make thee know that man doth not live by bread only, but by every thing that proceedeth out of the mouth of the LORD doth man live.

30087 יֵדְעוּן 4 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Jos. 3:7; 1 Kings 8:38, 43; Prov. 10:32 ז וַיֹּאמֶר יְהוָה, אֶל־יְהוֹשֻׁעַ, הַיּוֹם הַזֶּה אָחֵל גַּדֶּלְךָ, בְּעֵינֵי כָּל־יִשְׂרָאֵל: אֲשֶׁר, יֵדְעוּן, כִּי כַּאֲשֶׁר הָיִיתִי עִם־מֹשֶׁה, אֶהְיֶה עִמָּךְ. 7 And the LORD said unto Joshua: 'This day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, so I will be with thee.

30088 יְדָעוּנִי 1 Verb - Qal Perfect - third person common plural | first person common singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Jer. 2:8 ח הַכֹּהֲנִים, לֹא אָמְרוּ אַיֵּה יְהוָה, וְתֹפְשֵׂי הַתּוֹרָה לֹא יְדָעוּנִי, וְהָרֹעִים פָּשְׁעוּ בִי; וְהַנְּבִאִים נִבְּאוּ בַבַּעַל, וְאַחֲרֵי לֹא־יוֹעִלוּ הָלָכוּ. 8 The priests said not: 'Where is the LORD?' And they that handle the law knew Me not, and the rulers transgressed against Me; the prophets also prophesied by Baal, and walked after things that do not profit.

30089 יְדָעוֹ 2 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Deut. 34:10; Job 28:7 י וְלֹא־קָם נָבִיא עוֹד בְּיִשְׂרָאֵל, כְּמֹשֶׁה, אֲשֶׁר יְדָעוֹ יְהוָה, פָּנִים אֶל־פָּנִים. 10 And there hath not arisen a prophet since in Israel like unto Moses, whom the LORD knew face to face;

30090 יָדְעֵי 1 לְכָל־יָדְעֵי Verb - Qal Participle - masculine plural construct 1) to know ; 1a) (P'al) to know ; 1b) (Aphel) to let someone know, communicate, inform, cause to know 3046 יְדַע Ezr. 7:25 כה וְאַנְתְּ עֶזְרָא, כְּחָכְמַת אֱלָהָךְ דִּי־בִידָךְ מֶנִּי שָׁפְטִין וְדַיָּנִין דִּי־לֶהֱוֺן דאנין (דָּיְנִין) לְכָל־עַמָּא דִּי בַּעֲבַר נַהֲרָה, לְכָל־יָדְעֵי, דָּתֵי אֱלָהָךְ; וְדִי לָא יָדַע, תְּהוֹדְעוּן. 25 And thou, Ezra, after the wisdom of thy God that is in thy hand, appoint magistrates and judges, who may judge all the people that are beyond the River, all such as know the laws of thy God; and teach ye him that knoweth them not.

30091 יֹדְעֵי 7 Verb - Qal Participle - masculine plural construct 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Gen. 3:5; 1 Kings 9:27; Est. 1:13; Isa. 51:7; Jer. 48:17; Dan. 11:32 ה כִּי, יֹדֵעַ אֱלֹהִים, כִּי בְּיוֹם אֲכָלְכֶם מִמֶּנּוּ, וְנִפְקְחוּ עֵינֵיכֶם; וִהְיִיתֶם, כֵּאלֹהִים, יֹדְעֵי, טוֹב וָרָע. 5 for God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as God, knowing good and evil.'

30092 יְדַעְיָה 7 Noun proper - masculine singular Jedaiah = |Jehovah has known|; 1) a priest in Jerusalem ; 2) a man who returned with Zerubbabel ; 3) a ruler of the priests in the days of Jeshua ; 4) a post exilic priest ; 5)one honoured by Jehovah, perhapsone of the above 3048 יְדַעְיָה 1 Chr. 9:10; Ezr. 2:36; Neh. 7:39; 11:10;

12:6f; Zech. 6:10 י וּמִן־הַכֹּהֲנִים: יְדַעְיָה וִיהוֹיָרִיב, וְיָכִין. 10 And of the priests:
Jedaiah, and Jehoiarib, and Jachin;

30093 יֹדְעָיו 1 וְכָל־יֹדְעָיו Verb - Qal Participle - masculine plural
construct | third person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ;
1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and
discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise,
admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to
know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be
wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to
make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to
know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known,
acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made
known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Job
42:11 יא וַיָּבֹאוּ אֵלָיו כָּל־אֶחָיו וְכָל־אַחְיֹתָיו וְכָל־יֹדְעָיו לְפָנִים, וַיֹּאכְלוּ עִמּוֹ לֶחֶם בְּבֵיתוֹ, וַיָּנֻדוּ לוֹ
וַיְנַחֲמוּ אֹתוֹ, עַל כָּל־הָרָעָה אֲשֶׁר־הֵבִיא יְהוָה עָלָיו; וַיִּתְּנוּ־לוֹ, אִישׁ קְשִׂיטָה אֶחָת, וְאִישׁ, נֶזֶם זָהָב אֶחָד.
11 Then came there unto him all his brethren, and all his sisters, and all they that had been of
his acquaintance before, and did eat bread with him in his house; and they bemoaned him, and
comforted him concerning all the evil that the LORD had brought upon him; every man also
gave him a piece of money, and every one a ring of gold.

30094 יֹדְעִים 1 Verb - Qal Participle - masculine plural 1) to know ; 1a)
(Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive
and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by
experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to
know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful
in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become
known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be
instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to
be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known,
declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal
oneself 3045 יָדַע 2 Kings 17:26 כו וַיֹּאמְרוּ, לְמֶלֶךְ אַשּׁוּר לֵאמֹר, הַגּוֹיִם
אֲשֶׁר הִגְלִיתָ וַתּוֹשֶׁב בְּעָרֵי שֹׁמְרוֹן, לֹא יָדְעוּ, אֶת־מִשְׁפַּט אֱלֹהֵי הָאָרֶץ; וַיְשַׁלַּח־בָּם אֶת־הָאֲרָיוֹת, וְהִנָּם
מְמִיתִים אוֹתָם, כַּאֲשֶׁר אֵינָם יֹדְעִים, אֶת־מִשְׁפַּט אֱלֹהֵי הָאָרֶץ. 26 Wherefore they spoke to the
king of Assyria, saying: 'The nations which thou hast carried away, and placed in the cities of
Samaria, know not the manner of the God of the land; therefore He hath sent lions among
them, and, behold, they slay them, because they know not the manner of the God of the land.'

30095 יָדְעִין 1 Verb - Qal Participle - masculine plural 1) to know ; 1a)
(P'al) to know ; 1b) (Aphel) to let someone know, communicate, inform, cause to know
3046 יְדַע Dan. 5:23 כג וְעַל מָרֵא־שְׁמַיָּא הִתְרוֹמַמְתָּ וּלְמָאנַיָּא דִי־בַיְתֵהּ הַיְתִיו
קדמיך (קָדָמָךְ), ואנתה (וְאַנְתְּ) ורברבניך (וְרַבְרְבָנָךְ) שֵׁגְלָתָךְ וּלְחֵנָתָךְ חַמְרָא שָׁתַיִן בְּהוֹן, וְלֵאלָהֵי
כַסְפָּא־וְדַהֲבָא נְחָשָׁא פַרְזְלָא אָעָא וְאַבְנָא דִּי לָא־חָזַיִן וְלָא־שָׁמְעִין וְלָא יָדְעִין, שַׁבַּחְתָּ; וְלֵאלָהָא דִּי־
נִשְׁמְתָךְ בִּידֵהּ, וְכָל־אֹרְחָתָךְ לֵהּ--לָא הַדַּרְתָּ. 23 but hast lifted up thyself against the Lord of

heaven; and they have brought the vessels of His house before thee, and thou and thy lords, thy consorts and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know; and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified;

30096 יִדְעָךְ 5 Verb - Qal Imperfect - third person masculine singular 1) to go out, be extinguished, dry up ; 1a) (Qal) to go out, be extinguished ; 1b) (Niphal) to be made extinct, be dried up ; 1c) (Pual) to be extinguished, be quenched 1846 דָּעַךְ
Job 18:5f; 21:17; Prov. 13:9; 24:20 ה גַּם אוֹר רְשָׁעִים יִדְעָךְ; וְלֹא־יִגַּהּ, שְׁבִיב אִשּׁוֹ. 5
Yea, the light of the wicked shall be put out, and the spark of his fire shall not shine.

30097 יִדְעַךְ 1 Verb - Qal Imperfect - third person masculine singular 1) to go out, be extinguished, dry up ; 1a) (Qal) to go out, be extinguished ; 1b) (Niphal) to be made extinct, be dried up ; 1c) (Pual) to be extinguished, be quenched 1846 דָּעַךְ
Prov. 20:20 כ מְקַלֵּל, אָבִיו וְאִמּוֹ-- יִדְעַךְ נֵרוֹ, באישון (בֶּאֱשׁוּן) חֹשֶׁךְ. 20 Whoso curseth his father or his mother, his lamp shall be put out in the blackest darkness.

30098 יָדָעְנוּ 1 Verb - Qal Perfect - first person common plural 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Gen. 29:5 ה וַיֹּאמֶר לָהֶם, הַיְדַעְתֶּם אֶת־לָבָן בֶּן־נָחוֹר; וַיֹּאמְרוּ, יָדָעְנוּ. 5 And he said unto them: 'Know ye Laban the son of Nahor?' And they said: 'We know him.'

30099 יָדַעְנוּ 6 Verb - Qal Perfect - first person common plural 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Gen. 43:22; Exod. 32:1, 23; Jos. 22:31; Prov. 24:12; Jer. 14:20 כב וְכֶסֶף אַחֵר הוֹרַדְנוּ בְיָדֵנוּ, לִשְׁבָּר־אֹכֶל; לֹא יָדַעְנוּ, מִי־שָׂם כַּסְפֵּנוּ בְּאַמְתְּחֹתֵינוּ.
22 And other money have we brought down in our hand to buy food. We know not who put our money in our sacks.'

30100 יֵדָעֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Jer. 17:9

ט עָקֹב הַלֵּב מִכֹּל, וְאָנֻשׁ הוּא; מִי, יֵדָעֶנּוּ. 9 The heart is deceitful above all things, and it is exceeding weak--who can know it?

30101 יְדָעָנוּ 1 Verb - Qal Perfect - third person masculine singular | first person common plural 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Isa. 63:16

טז כִּי-אַתָּה אָבִינוּ--כִּי אַבְרָהָם לֹא יְדָעָנוּ, וְיִשְׂרָאֵל לֹא יַכִּירָנוּ: אַתָּה יְהוָה אָבִינוּ, גֹּאֲלֵנוּ מֵעוֹלָם שְׁמֶךָ.

16 For Thou art our Father; for Abraham knoweth us not, and Israel doth not acknowledge us; Thou, O LORD, art our Father, our Redeemer from everlasting is Thy name.

30102 יְדַעֲנוּךָ 1 Verb - Qal Perfect - first person common plural | second person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Hos. 8:2

ב לִי, יִזְעָקוּ: אֱלֹהַי יְדַעֲנוּךָ, יִשְׂרָאֵל. 2 Will they cry unto Me: 'My God, we Israel know Thee'?

30103 יְדַעֲנוּם 1 Verb - Qal Perfect - first person common plural | third person masculine plural 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ;

1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate,
distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ;
1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ;
1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to
be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be
perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ;
1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f)
(Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make
oneself known, reveal oneself 3045 יָדַע Isa. 59:12 יב כִּי־רַבּוּ פְשָׁעֵינוּ
נֶגְדֶּךָ, וְחַטֹּאותֵינוּ עָנְתָה בָּנוּ: כִּי־פְשָׁעֵינוּ אִתָּנוּ, וַעֲוֺנֹתֵינוּ יְדַעֲנוּם. 12 For our transgressions are
multiplied before Thee, and our sins testify against us; for our transgressions are present to us,
and as for our iniquities, we know them:

30104 יִדְּעֹנִי 1 Noun - masculine singular 1) a knower,one who has a
familiar spirit ; 1a) a familiar spirit, soothsayer, necromancer (meton) 3049 יִדְּעֹנִי
Lev. 20:27 כז וְאִישׁ אוֹ-אִשָּׁה, כִּי-יִהְיֶה בָהֶם אוֹב אוֹ יִדְּעֹנִי--מוֹת יוּמָתוּ; בָּאֶבֶן יִרְגְּמוּ אֹתָם,
דְּמֵיהֶם בָּם. {פ} 27 A man also or a woman that divineth by a ghost or a familiar spirit,
shall surely be put to death; they shall stone them with stones; their blood shall be upon
them. {P}

30105 יָדַעַתְּ 1 Verb - Qal Perfect - second person feminine singular 1)
to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c)
to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know
by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to
know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful
in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become
known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be
instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to
be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known,
declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal
oneself 3045 יָדַע Jer. 50:24 כד יָקֹשְׁתִּי לָךְ וְגַם־נִלְכַּדְתְּ בָּבֶל, וְאַתְּ לֹא
יָדָעַתְּ; נִמְצֵאת, וְגַם־נִתְפַּשְׂתְּ־־כִּי בַיהוָה, הִתְגָּרִית. 24 I have laid a snare for thee, and thou
art also taken, O Babylon, and thou wast not aware; thou art found, and also caught, because
thou hast striven against the LORD.

30106 יָדָעְתָּ 8 לֹא־יָדָעְתָּ Verb - Qal Perfect - second person masculine
singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b)
to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate,
distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ;
1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ;
1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to
be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be
perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ;
1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f)

(Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Deut. 28:33; 1 Kings 1:18; 1 Chr. 17:18; Psalms 40:10; Jer. 15:14; 17:4, 16; Ezek. 37:3 לג פְּרִי אַדְמָתְךָ וְכָל־יְגִיעֲךָ, יֹאכַל עַם אֲשֶׁר לֹא־יָדָעְתָּ; וְהָיִיתָ, רַק עָשׁוּק וְרָצוּץ--כָּל־הַיָּמִים. 33 The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed away:

30107 יָדַעַתְּ 2 לֹא־יָדַעַתְּ Verb - Qal Perfect - second person feminine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Ruth 2:11; 1 Kings 2:15 יא וַיַּעַן בֹּעַז, וַיֹּאמֶר לָהּ--הֻגֵּד הֻגַּד לִי כֹּל אֲשֶׁר־עָשִׂית אֶת־חֲמוֹתֵךְ, אַחֲרֵי מוֹת אִישֵׁךְ; וַתַּעַזְבִי אָבִיךְ וְאִמֵּךְ, וְאֶרֶץ מוֹלַדְתֵּךְ, וַתֵּלְכִי, אֶל־עַם אֲשֶׁר לֹא־יָדַעַתְּ תְּמוֹל שִׁלְשׁוֹם. 11 And Boaz answered and said unto her: 'It hath fully been told me, all that thou hast done unto thy mother-in-law since the death of thy husband; and how thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people that thou knewest not heretofore.

30108 יָדַעְתָּ 47 Verb - Qal Perfect - second person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Gen. 30:26, 29; 47:6; Exod. 32:22; Num. 10:31; 11:16; 20:14; Deut. 7:15; 8:3; 9:2; 13:7; 28:36, 64; Jos. 14:6; Jdg. 15:11; 1 Sam. 28:9; 2 Sam. 1:5; 3:25; 7:20; 17:8; 1 Kings 2:5, 44; 5:17, 20; 8:39; 2 Kings 4:1; 2 Chr. 6:30; Neh. 9:10; (Job 15:9 34:33 ;20:4 ;(מַה־יָּדַעְתָּ; 38:4, 18, 21; 42:2; Psalm 31:8; 69:6, 20; 139:2, 4; 140:13; 142:4; Prov. 14:7; Isa. 40:28; 48:8; Jer. 15:15; 18:23; Zech. 4:5, 13 כו תְּנָה אֶת־נָשַׁי וְאֶת־יְלָדַי, אֲשֶׁר עָבַדְתִּי אֹתְךָ בָּהֵן--וְאֵלֵכָה: כִּי אַתָּה יָדַעְתָּ, אֶת־עֲבֹדָתִי אֲשֶׁר עֲבַדְתִּיךָ. 26 Give me my wives and my children for whom I have served thee, and let me go; for thou knowest my service wherewith I have served thee.'

30109 יָדַעְתִּ 1 יָדַעְתִּי / יָדַעְתָּqere; Verb - Qal Perfect - first person common singular kethib 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Psalm 140:13/12
יג ידעת (יָדַעְתִּי)--כִּי-יַעֲשֶׂה יְהוָה, דִּין עָנִי: מִשְׁפַּט, אֶבְיֹנִים. 13 I know that the LORD will maintain the cause of the poor, and the right of the needy.

30110 יָדַעְתָּ 1 מַה־יָּדַעְתָּ Verb - Qal Perfect - second person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Job 15:9 ט מַה־יָּדַעְתָּ, וְלֹא נֵדָע; תָּבִין, וְלֹא־עִמָּנוּ הוּא. 9 What knowest thou, that we know not? What understandest thou, which is not in us?

30111 יִדַּעְתָּ 1 יִדַּעְתָּהkethib; Verb - Qal Perfect - second person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Job 38:12
יב הֲמִיָּמֶיךָ, צִוִּיתָ בֹּקֶר; ידעתה שחר (יִדַּעְתָּ הַשַּׁחַר) מְקֹמוֹ. 12 Hast thou commanded the morning since thy days began, and caused the dayspring to know its place;

30112 יִדְעֵת 1 Verb - Qal Perfect - first person common singular 1) to know ; 1a) (P'al) to know ; 1b) (Aphel) to let someone know, communicate, inform, cause to

know 3046 יְדַע Dan. 4:6 ו בֵּלְטְשַׁאצַּר, רַב חַרְטֻמַיָּא־־דִּי אֲנָה יִדְעֵת דִּי
רוּחַ אֱלָהִין קַדִּישִׁין בָּךְ, וְכָל־רָז לָא־אָנֵס לָךְ; חֶזְוֵי חֶלְמִי דִי־חֲזֵית וּפִשְׁרֵהּ, אֱמַר. 6 O
Belteshazzar, master of the magicians, because I know that the spirit of the holy gods is in thee, and no secret causeth thee trouble, tell me the visions of my dream that I have seen, and the interpretation thereof.

30113 יָדַעַתְּ 3 Verb - Qal Participle - feminine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Num. 31:17; Jdg. 21:11; Psalms 139:14 יז וְעַתָּה, הִרְגוּ
כָל-זָכָר בַּטָּף; וְכָל-אִשָּׁה, יֹדַעַת אִישׁ לְמִשְׁכַּב זָכָר--הֲרֹגוּ. 17 Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him.

30114 יְדַעְתְּ 1 Verb - Qal Perfect - second person masculine singular 1) to know ; 1a) (P'al) to know ; 1b) (Aphel) to let someone know, communicate, inform, cause to know 3046 יְדַע Dan. 5:22 כב ואנתה (וְאַנְתְּ) בְּרֵהּ בֵּלְשַׁאצַּר, לָא
הַשְׁפֵּלְתְּ לִבְבָךְ: כָּל־קֳבֵל, דִּי כָל־דְּנָה יְדַעְתְּ. 22 And thou his son, O Belshazzar, hast not humbled thy heart, though thou knewest all this;

30115 יָדַעְתָּה 1 Verb - Qal Perfect - second person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע 2 Sam. 2:26 כו וַיִּקְרָא אַבְנֵר אֶל־יוֹאָב, וַיֹּאמֶר הֲלָנֶצַח
תֹּאכַל חֶרֶב־־הֲלוֹא יָדַעְתָּה, כִּי־מָרָה תִהְיֶה בָּאַחֲרוֹנָה; וְעַד־מָתַי לֹא־תֹאמַר לָעָם, לָשׁוּב מֵאַחֲרֵי
אֲחֵיהֶם. 26 Then Abner called to Joab, and said: 'Shall the sword devour for ever? knowest thou not that it will be bitterness in the end? how long shall it be then, ere thou bid the people return from following their brethren?'

30116 יִדַּעְתָּה 1 Verb - Piel Perfect - second person masculine singular paragogic heh kethib 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Job 38:12 (cf2 Sam. 2:26), יב הֲמִיָּמֶיךָ, צִוִּיתָ בֹּקֶר; ידעתה שחר (יִדַּעְתָּ הַשַּׁחַר) מְקֹמוֹ. 12 Hast thou commanded the morning since thy days began, and caused the dayspring to know its place;

30117 יְדַעְתּוֹ 1 Verb - Qal Perfect - second person masculine singular | third person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Deut. 22:2 ב וְאִם־לֹא קָרוֹב אָחִיךָ אֵלֶיךָ, וְלֹא יְדַעְתּוֹ--וַאֲסַפְתּוֹ, אֶל־תּוֹךְ בֵּיתֶךָ, וְהָיָה עִמְּךָ עַד דְּרֹשׁ אָחִיךָ אֹתוֹ, וַהֲשֵׁבֹתוֹ לוֹ. 2 And if thy brother be not nigh unto thee, and thou know him not, then thou shalt bring it home to thy house, and it shall be with thee until thy brother require it, and thou shalt restore it to him.

30118 יָדָעְתִּי 7 Verb - Qal Perfect - first person common singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Gen. 28:16; 1 Sam. 17:55; 2 Kings 19:27; Prov. 23:35; Isa. 37:28; 44:8; Hos. 8:4 טז וַיִּיקַץ יַעֲקֹב, מִשְּׁנָתוֹ, וַיֹּאמֶר, אָכֵן יֵשׁ יְהוָה בַּמָּקוֹם הַזֶּה; וְאָנֹכִי, לֹא יָדָעְתִּי. 16 And Jacob awaked out of his sleep, and he said: 'Surely the LORD is in this place; and I knew it not.'

30119 יָדַעְתִּי 83 Verb - Qal Perfect - first person common singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c)

to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Gen. 4:9; 12:11; 20:6; 21:26; 22:12; 27:2; 28:16; 48:19; Exod. 3:7, 19; 4:14; 5:2; 9:30; 18:11; Num. 22:6, 34; Deut. 3:19; 31:21, 27, 29; Jos. 2:4f, 9; Jdg. 17:13; 1 Sam. 17:28, 55; 20:30; 22:22; 24:21; 25:11; 29:9; 2 Sam. 1:10; 18:29; 19:7, 23; 22:44; 1 Kings 17:24; 2 Kings 2:3, 5; 4:9; 5:15; 8:12; 19:27; 2 Chr. 2:7; 25:16; Job 9:2, 28; 10:13; 13:2, 18; 19:25; 21:27; 23:3; 29:16; 30:23; 32:22; Psalm 18:44; 20:7; 35:11, 15; 41:12; 50:11; 56:10; 71:15; 81:6; 119:75, 152; 135:5; Prov. 23:35; Eccl. 1:17; 3:12, 14; Cant. 6:12; Isa. 29:12; 37:28; 44:8; 48:8; Jer. 1:6; 10:23; 11:19; 29:11; 48:30; Hos. 5:3; 8:4; Amos 3:2; 5:12; Jon. 4:2 ט
וַיֹּאמֶר יְהוָה אֶל־קַיִן, אֵי הֶבֶל אָחִיךָ; וַיֹּאמֶר לֹא יָדַעְתִּי, הֲשֹׁמֵר אָחִי אָנֹכִי. 9 And the LORD said unto Cain: 'Where is Abel thy brother?' And he said: 'I know not; am I my brother's keeper?'

30120 יְדַעְתִּיהָ 1 Verb - Qal Perfect - first person common singular | third person feminine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Ezek. 11:5
ה וַתִּפֹּל עָלַי, רוּחַ יְהוָה, וַיֹּאמֶר אֵלַי אֱמֹר כֹּה־אָמַר יְהוָה, כֵּן אֲמַרְתֶּם בֵּית יִשְׂרָאֵל; וּמַעֲלוֹת רוּחֲכֶם, אֲנִי יְדַעְתִּיהָ. 5 And the spirit of the LORD fell upon me, and He said unto me: 'Speak: Thus saith the LORD: Thus have ye said, O house of Israel; for I know the things that come into your mind.

30121 יְדַעְתִּיו 1 Verb - Qal Perfect - first person common singular | third person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance

(participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Gen. 18:19
יט כִּי יְדַעְתִּיו, לְמַעַן אֲשֶׁר יְצַוֶּה אֶת־בָּנָיו וְאֶת־בֵּיתוֹ אַחֲרָיו, וְשָׁמְרוּ דֶּרֶךְ יְהוָה, לַעֲשׂוֹת צְדָקָה וּמִשְׁפָּט--
לְמַעַן, הָבִיא יְהוָה עַל־אַבְרָהָם, אֵת אֲשֶׁר־דִּבֶּר, עָלָיו. 19 For I have known him, to the end that he may command his children and his household after him, that they may keep the way of the LORD, to do righteousness and justice; to the end that the LORD may bring upon Abraham that which He hath spoken of him.'

30122 יְדַעְתִּיךָ 3 Verb - Qal Perfect - first person common singular | second person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Exod. 33:12; Jer. 1:5; Hos. 13:5
יב וַיֹּאמֶר מֹשֶׁה אֶל־יְהוָה, רְאֵה אַתָּה אֹמֵר אֵלַי הַעַל אֶת־הָעָם הַזֶּה, וְאַתָּה לֹא
הוֹדַעְתַּנִי, אֵת אֲשֶׁר־תִּשְׁלַח עִמִּי; וְאַתָּה אָמַרְתָּ יְדַעְתִּיךָ בְשֵׁם, וְגַם־מָצָאתָ חֵן בְּעֵינָי. 12 And Moses said unto the LORD: 'See, Thou sayest unto me: Bring up this people; and Thou hast not let me know whom Thou wilt send with me. Yet Thou hast said: I know thee by name, and thou hast also found grace in My sight.

30123 יְדַעְתִּים 1 Verb - Qal Perfect - first person common singular | third person masculine plural 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Prov. 30:18
יח שְׁלֹשָׁה הֵמָּה, נִפְלְאוּ מִמֶּנִּי; וארבע (וְאַרְבָּעָה), לֹא יְדַעְתִּים. 18 There are three things which are too wonderful for me, yea, four which I know not:

30124 יְדַעְתִּין 1 Verb - Qal Perfect - first person common singular | third person feminine plural 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know

(a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Isa. 48:7 ז
עַתָּה נִבְרְאוּ וְלֹא מֵאָז, וְלִפְנֵי־יוֹם וְלֹא שְׁמַעְתָּם--פֶּן־תֹּאמַר, הִנֵּה יְדַעְתִּין. 7 They are created now, and not from of old, and before this day thou heardest them not; lest thou shouldest say: 'Behold, I knew them.'

30125 יְדַעְתֶּם 4 לֹא־יְדַעְתֶּם Verb - Qal Perfect - second person masculine singular | third person masculine plural 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע
Deut. 13:3; Isa. 48:6; Jer. 33:3; Ezek. 32:9 ג וּבָא הָאוֹת וְהַמּוֹפֵת, אֲשֶׁר־דִּבֶּר אֵלֶיךָ לֵאמֹר:
נֵלְכָה אַחֲרֵי אֱלֹהִים אֲחֵרִים, אֲשֶׁר לֹא־יְדַעְתָּם--וְנָעָבְדֵם. 3 and the sign or the wonder come to pass, whereof he spoke unto thee--saying: 'Let us go after other gods, which thou hast not known, and let us serve them';

30126 יְדַעְתֶּם 11 Verb - Qal Perfect - second person masculine plural 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Gen. 44:15, 27; Exod. 23:9; Deut. 11:28; 13:14; 29:15; 2 Sam. 11:20; 2 Kings 9:11; Jer. 7:9; 16:13; Ezek. 17:12 טו וַיֹּאמֶר לָהֶם יוֹסֵף, מָה־הַמַּעֲשֶׂה
הַזֶּה אֲשֶׁר עֲשִׂיתֶם; הֲלוֹא יְדַעְתֶּם, כִּי־נַחֵשׁ יְנַחֵשׁ אִישׁ אֲשֶׁר כָּמֹנִי. 15 And Joseph said unto them: 'What deed is this that ye have done? know ye not that such a man as I will indeed divine?'

30127 יְדַעְתֶּן 1 Verb - Qal Perfect - second person feminine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Gen. 31:6 ו וְאַתֵּנָה, יְדַעְתֶּן: כִּי, בְּכָל־כֹּחִי, עָבַדְתִּי, אֶת־אֲבִיכֶן. 6 And ye know that with all my power I have served your father.

30128 יְדַעְתָּנִי 3 Verb - Qal Perfect - second person masculine singular | first person common singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Isa. 45:4f; Jer. 12:3 ד לְמַעַן עַבְדִּי יַעֲקֹב, וְיִשְׂרָאֵל בְּחִירִי; וָאֶקְרָא לְךָ בִּשְׁמֶךָ, אֲכַנְּךָ וְלֹא יְדַעְתָּנִי. 4 For the sake of Jacob My servant, and Israel Mine elect, I have called thee by thy name, I have surnamed thee, though thou hast not known Me.

30129 יֶהְדְּפֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to drive, drive away, drive asunder ; 1a) (Qal) to drive about ; 1b)(Niphal) to be driven, be driven about 5086 נָדַף Job 32:13 יג פֶּן-תֹּאמְרוּ, מָצָאנוּ חָכְמָה; אֵל יִדְּפֶנּוּ לֹא-אִישׁ. 13 Beware lest ye say: 'We have found wisdom; God may vanquish him, not man!'

30130 יְדֻקֶּנּוּ 1 לֹא־יְדֻקֶּנּוּ Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to crush, pulverise, thresh; 1a) (Qal) ; 1a1) to crush ; 1a2) to be fine ; 1b) (Hiphil) to pulverise, make dust of ; 1c) (Hophal) to be crushed 1854 דָּקַק Isa. 28:28 כח לֶחֶם יוּדָק, כִּי לֹא לָנֶצַח אָדוֹשׁ יְדוּשֶׁנּוּ; וְהָמַם גִּלְגַּל עֶגְלָתוֹ וּפָרָשָׁיו, לֹא יְדֻקֶּנּוּ. 28 Is bread corn crushed? Nay, he will not ever be threshing it; and though the roller of his wagon and its sharp edges move noisily, he doth not crush it.

30131 יִדָּקֵר 1 Verb - Niphal Imperfect - third person masculine singular 1) to pierce, thrust through, pierce through ; 1a) (Qal) to pierce, run through ; 1b) (Niphal) to be pierced through ; 1c) (Pual) pierced, riddled (participle) 1856 דָּקַר Isa. 13:15 טו כָּל־הַנִּמְצָא, יִדָּקֵר; וְכָל־הַנִּסְפֶּה, יִפּוֹל בֶּחָרֶב. 15 Every one that is found shall be thrust through; and every one that is caught shall fall by the sword.

30132 יִדֹּר 3 Verb - Qal Imperfect - third person masculine singular 1) to vow, make a vow ; 1a) (Qal) to vow a vow 5087 נָדַר Num. 6:21; 30:3

כא זֹאת תּוֹרַת הַנָּזִיר, אֲשֶׁר יִדֹּר, קָרְבָּנוֹ לַיהוָה עַל-נִזְרוֹ, מִלְּבַד אֲשֶׁר-תַּשִּׂיג יָדוֹ; כְּפִי נִדְרוֹ, אֲשֶׁר יִדֹּר--כֵּן יַעֲשֶׂה, עַל תּוֹרַת נִזְרוֹ. {פ}

21 This is the law of the Nazirite who voweth, and of his offering unto the LORD for his Naziriteship, beside that for which his means suffice; according to his vow which he voweth, so he must do after the law of his Naziriteship. {P}

30133 יְדֻרוּן 1 יְדוּרָןqere; Verb - Peal Imperfect - third person masculine plural kethib 1) period, generation, habitation, dwelling ; 1a) period, age, generation (period of time) ; 1b) generation (those living during a period) ; 1c) generation (characterised by quality, condition, class of men) ; 1d) dwelling-place, habitation 1753 דּוּר Daniel 4:9

ט עָפְיֵהּ שַׁפִּיר וְאִנְבֵּהּ שַׂגִּיא, וּמָזוֹן לְכֹלָּא־בֵהּ; תְּחֹתוֹהִי תַּטְלֵל חֵיוַת בָּרָא, וּבְעַנְפוֹהִי ידרון (יְדוּרָן) צִפְּרֵי שְׁמַיָּא, וּמִנֵּהּ, יִתְּזִין כָּל־בִּשְׂרָא.

9 The leaves thereof were fair, and the fruit thereof much, and in it was food for all; the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the branches thereof, and all flesh was fed of it.

30134 יִדְרוֹשׁ 1 Verb - Qal Imperfect - third person masculine singular 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875 דָּרַשׁ Job 39:8

ח יְתוּר הָרִים מִרְעֵהוּ; וְאַחַר כָּל-יָרוֹק יִדְרוֹשׁ.

8 The range of the mountains is his pasture, and he searcheth after every green thing.

30135 יִדְרְכוּ 1 לֹא־יִדְרְכוּ Verb - Qal Imperfect - third person masculine plural 1) to tread, bend, lead, march ; 1a) (Qal) ; 1a1) to tread, march, march forth ; 1a2) to tread on, tread upon ; 1a3) to tread (a press) ; 1a4) to tread (bend) a bow ; 1a5) archer, bow-benders (participle) ; 1b) (Hiphil) ; 1b1) to tread, tread down ; 1b2) to tread (bend with the foot) a bow ; 1b3) to cause to go, lead, march, tread 1869 דָּרַךְ 1 Sam. 5:5

ה עַל־כֵּן לֹא־יִדְרְכוּ כֹהֲנֵי דָגוֹן וְכָל־הַבָּאִים בֵּית־דָּגוֹן, עַל־מִפְתַּן דָּגוֹן--בְּאַשְׁדּוֹד: עַד, הַיּוֹם הַזֶּה. {פ}

5 Therefore neither the priests of Dagon, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day. {P}

30136 יִדְרְכוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to tread, bend, lead, march ; 1a) (Qal) ; 1a1) to tread, march, march forth ; 1a2) to tread on, tread upon ; 1a3) to tread (a press) ; 1a4) to tread (bend) a bow ; 1a5) archer, bow-benders (participle) ; 1b) (Hiphil) ; 1b1) to tread, tread down ; 1b2) to tread (bend with the foot) a bow ; 1b3) to cause to go, lead, march, tread 1869 דָּרַךְ Psalm 11:2

ב כִּי הִנֵּה הָרְשָׁעִים, יִדְרְכוּן קֶשֶׁת, כּוֹנְנוּ חִצָּם עַל-יֶתֶר--לִירוֹת בְּמוֹ-אֹפֶל, לְיִשְׁרֵי-לֵב.

2 For, lo, the wicked bend the bow, they have made ready their arrow upon the string, {N}that they may shoot in darkness at the upright in heart.

30137 יַדְרִכֵנִי 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to tread, bend, lead, march ; 1a) (Qal) ; 1a1) to tread, march, march forth ; 1a2) to tread on, tread upon ; 1a3) to tread (a press) ; 1a4) to tread (bend) a bow ; 1a5) archer, bow-benders (participle) ; 1b) (Hiphil) ; 1b1) to tread, tread down ; 1b2) to tread (bend with the foot) a bow ; 1b3) to cause to go, lead, march, tread 1869 דָּרַךְ Hab. 3:19 יט יְהוִה אֲדֹנָי, חֵילִי, וַיָּשֶׂם רַגְלַי כָּאַיָּלוֹת, וְעַל בָּמוֹתַי יַדְרִכֵנִי; לַמְנַצֵּחַ, בִּנְגִינוֹתָי. {ש} 19 God, the Lord, is my strength, and He maketh my feet like hinds' feet, and He maketh me to walk upon my high places. For the Leader. With my string-music. {P}

30138 יַדְרֵךְ 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to tread, bend, lead, march ; 1a) (Qal) ; 1a1) to tread, march, march forth ; 1a2) to tread on, tread upon ; 1a3) to tread (a press) ; 1a4) to tread (bend) a bow ; 1a5) archer, bow-benders (participle) ; 1b) (Hiphil) ; 1b1) to tread, tread down ; 1b2) to tread (bend with the foot) a bow ; 1b3) to cause to go, lead, march, tread 1869 דָּרַךְ Psalm 25:9 ט יַדְרֵךְ עֲנָוִים, בַּמִּשְׁפָּט; וִילַמֵּד עֲנָוִים דַּרְכּוֹ. 9 He guideth the humble in justice; and He teacheth the humble His way.

30139 יִדְרֹךְ 7 Verb - Qal Imperfect - third person masculine singular 1) to tread, bend, lead, march ; 1a) (Qal) ; 1a1) to tread, march, march forth ; 1a2) to tread on, tread upon ; 1a3) to tread (a press) ; 1a4) to tread (bend) a bow ; 1a5) archer, bow-benders (participle) ; 1b) (Hiphil) ; 1b1) to tread, tread down ; 1b2) to tread (bend with the foot) a bow ; 1b3) to cause to go, lead, march, tread 1869 דָּרַךְ Psalm 58:8; Isa. 16:10; Jer. 48:33; 51:3; Mic. 5:4f ח יִמָּאֲסוּ כְמוֹ-מַיִם, יִתְהַלְּכוּ-לָמוֹ; יִדְרֹךְ חִצָּו, כְּמוֹ יִתְמֹלָלוּ. 8 Let them melt away as water that runneth apace; {N} when he aimeth his arrows, let them be as though they were cut off.

30140 יִדְרֹשׁ 3 לֹא־יִדְרֹשׁ Verb - Qal Imperfect - third person masculine singular 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875 דָּרַשׁ 2 Chr. 15:13; Psalms 10:4; Isa. 8:19 יג וְכֹל אֲשֶׁר לֹא־יִדְרֹשׁ לַיהוָה אֱלֹהֵי־יִשְׂרָאֵל, יוּמָת־־לְמִן־קָטֹן, וְעַד־גָּדוֹל, לְמֵאִישׁ, וְעַד־אִשָּׁה. 13 and that whosoever would not seek the LORD, the God of Israel, should be put to death, whether small or great, whether man or woman.

30141 יִדְרְשֵׁהוּ 1 אַל־יִדְרְשֵׁהוּ Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a

demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875 דָּרַשׁ Job 3:4
ד הַיּוֹם הַהוּא, יְהִי-חֹשֶׁךְ: אַל-יִדְרְשֵׁהוּ אֱלוֹהַּ מִמָּעַל; וְאַל-תּוֹפַע עָלָיו נְהָרָה. 4 Let that day be darkness; {N} let not God inquire after it from above, neither let the light shine upon it.

30142 יִדְרֹשׁוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875
דָּרַשׁ Isa. 11:10; Jer. 30:14 י וְהָיָה, בַּיּוֹם הַהוּא, שֹׁרֶשׁ יִשַׁי אֲשֶׁר עֹמֵד לְנֵס עַמִּים, אֵלָיו
גּוֹיִם יִדְרֹשׁוּ; וְהָיְתָה מְנֻחָתוֹ, כָּבוֹד. {פ} 10 And it shall come to pass in that day, that the root of Jesse, that standeth for an ensign of the peoples, unto him shall the nations seek; and his resting-place shall be glorious. {P}

30143 יִדְרְשׁוּהוּ 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875 דָּרַשׁ Psalm 119:2 ב אַשְׁרֵי, נֹצְרֵי עֵדֹתָיו; בְּכָל-
לֵב יִדְרְשׁוּהוּ. 2 Happy are they that keep His testimonies, that seek Him with the whole heart.D11

30144 יִדְרֹשׁוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875 דָּרַשׁ Isa. 58:2 ב וְאוֹתִי, יוֹם יוֹם יִדְרֹשׁוּן, וְדַעַת דְּרָכַי,
יֶחְפָּצוּן; כְּגוֹי אֲשֶׁר־צְדָקָה עָשָׂה, וּמִשְׁפַּט אֱלֹהָיו לֹא עָזָב, יִשְׁאָלוּנִי מִשְׁפְּטֵי־צֶדֶק, קִרְבַת אֱלֹהִים יֶחְפָּצוּן.
2 Yet they seek Me daily, and delight to know My ways; as a nation that did righteousness,

and forsook not the ordinance of their God, they ask of Me righteous ordinances, they delight to draw near unto God.

30145 יִדְרְשֶׁנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875 דָּרַשׁ Deut. 23:22 כב כִּי־תִדֹּר נֶדֶר לַיהוָה אֱלֹהֶיךָ, לֹא תְאַחֵר לְשַׁלְּמוֹ: כִּי־דָרֹשׁ יִדְרְשֶׁנּוּ יְהוָה אֱלֹהֶיךָ, מֵעִמָּךְ, וְהָיָה בְךָ, חֵטְא. 22 When thou shalt vow a vow unto the LORD thy God, thou shalt not be slack to pay it; for the LORD thy God will surely require it of thee; and it will be sin in thee.

30146 יְדֻשָּׁן 2 Verb - Pual Imperfect - third person masculine singular 1) to be fat, grow fat, become fat, become prosperous, anoint ; 1a) (Qal) of prosperity (fig.) ; 1b) (Piel) ; 1b1) to make fat, anoint ; 1b2) to find fat (of offering-acceptable) ; 1b3) to take away ashes (from altar) ; 1c) (Pual) to be made fat ; 1d) (Hothpael) to fatten oneself (of Jehovah's sword) 1878 דָּשֵׁן Prov. 28:25; Isa. 34:7 כה רְחַב-נֶפֶשׁ, יְגָרֶה מָדוֹן; וּבוֹטֵחַ עַל-יְהוָה יְדֻשָּׁן. 25 He that is of a greedy spirit stirreth up strife; but he that putteth his trust in the LORD shall be abundantly gratified.

30147 יְדַשְּׁנֶה 1 Verb - Piel Imperfect - third person masculine singular 1) to be fat, grow fat, become fat, become prosperous, anoint ; 1a) (Qal) of prosperity (fig.) ; 1b) (Piel) ; 1b1) to make fat, anoint ; 1b2) to find fat (of offering-acceptable) ; 1b3) to take away ashes (from altar) ; 1c) (Pual) to be made fat ; 1d) (Hothpael) to fatten oneself (of Jehovah's sword) 1878 דָּשֵׁן Psalm 20:4 ד יִזְכֹּר כָּל-מִנְחֹתֶךָ; וְעוֹלָתְךָ יְדַשְּׁנֶה סֶלָה. 4 Receive the memorial of all thy meal-offerings, and accept the fat of thy burnt-sacrifice; Selah

30148 יָדֹת 1 Noun - feminine plural 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Exod. 36:22 כב שְׁתֵּי יָדֹת, לַקֶּרֶשׁ הָאֶחָד, מְשֻׁלָּבֹת, אַחַת אֶל־אֶחָת; כֵּן עָשָׂה, לְכֹל קַרְשֵׁי הַמִּשְׁכָּן. 22 Each board had two tenons, joined one to another. Thus did he make for all the boards of the tabernacle.

30149 יְדֹתֶיהָ 2 Noun - feminine plural construct | third person feminine singular 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ;

1d8) wrists 3027 יָד 1 Kings 7:35f לה וּבְרֹאשׁ הַמְּכוֹנָה, חֲצִי הָאַמָּה קוֹמָה--עָגֹל סָבִיב; וְעַל רֹאשׁ הַמְּכֹנָה יְדֹתֶיהָ, וּמִסְגְּרֹתֶיהָ מִמֶּנָּה. 35 And in the top of the base was there a round compass of half a cubit high; and on the top of the base the stays thereof and the borders thereof were of one piece therewith.

30150 יְדֹתָיו 4 Noun - feminine plural construct | third person masculine singular 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Exod. 26:19 x 2; 36:24 x 2; יט וְאַרְבָּעִים, אַדְנֵי־כֶסֶף, תַּעֲשֶׂה, תַּחַת עֶשְׂרִים הַקָּרֶשׁ: שְׁנֵי אֲדָנִים תַּחַת־הַקֶּרֶשׁ הָאֶחָד, לִשְׁתֵּי יְדֹתָיו, וּשְׁנֵי אֲדָנִים תַּחַת־הַקֶּרֶשׁ הָאֶחָד, לִשְׁתֵּי יְדֹתָיו. 19 And thou shalt make forty sockets of silver under the twenty boards: two sockets under one board for its two tenons, and two sockets under another board for its two tenons;

30151 יָהּ 42 Noun proper - masculine singular 1) Jah (Jehovah in the shortened form) ; 1a) the proper name of theone true God ; 1b) used in many compounds ; 1b1) names beginning with the letters 'Je' ; 1b2) names ending with 'iah' or 'jah' 3050 יָהּ Exod. 15:2; 17:16; Psalm 68:19; 77:12; 89:9; 94:7, 12; 102:19; 104:35; 105:45; 106:48; 111:1; 112:1; 113:1, 9; 115:17f; 116:19; 117:2; 118:5, 14, 17ff; 122:4; 130:3; 135:1, 3f, 21; 146:1, 10; 147:1, 20; 148:1, 14; 149:1, 9; 150:1, 6; Isa. 12:2; 38:11 ב עָזִּי וְזִמְרָת יָהּ, וַיְהִי־לִי {ר} לִישׁוּעָה; {ס} זֶה אֵלִי וְאַנְוֵהוּ, {ס} אֱלֹהֵי {ר} אָבִי וַאֲרֹמְמֶנְהוּ. {ס} 2 The LORD is my strength and song, and He is become my salvation; this is my God, and I will glorify Him; my father's God, and I will exalt Him.

30152 יָּהּ 4 יִרְאֶה־יָּהּ Noun proper - masculine singular 1) Jah (Jehovah in the shortened form) ; 1a) the proper name of theone true God ; 1b) used in many compounds ; 1b1) names beginning with the letters 'Je' ; 1b2) names ending with 'iah' or 'jah' 3050 יָהּ Psalm 94:7, 12; 118:5, 18 ז וַיֹּאמְרוּ, לֹא יִרְאֶה-יָּהּ; וְלֹא-יָבִין, אֱלֹהֵי יַעֲקֹב. 7 And they say: 'The LORD will not see, neither will the God of Jacob give heed.'

30153 יָהֵב 1 Verb - Qal Participle - masculine singular 1) to give, provide ; 1a) (P'al) ; 1a1) to give ; 1a2) to place, lay (foundations) ; 1b) (Hithp'al) ; 1b1) to be given ; 1b2) to be paid 3052 יְהַב Dan. 2:21 כא וְהוּא מְהַשְׁנֵא עִדָּנַיָּא, וְזִמְנַיָּא, מְהַעְדֵּה מַלְכִין, וּמְהָקֵים מַלְכִין; יָהֵב חָכְמְתָא לְחַכִּימִין, וּמַנְדְּעָא לְיָדְעֵי בִינָה. 21 And He changeth the times and the seasons; He removeth kings, and setteth up kings; He giveth wisdom unto the wise, and knowledge to them that know understanding;

30154 יְהַב־ 7 יְהַב־לֵהּ; kethib כַּסְדָּיָא; qereכַּסְדָּאָה Verb - Qal Perfect - third person masculine singular 1) to give, provide ; 1a) (P'al) ; 1a1) to give ; 1a2) to place, lay (foundations) ; 1b) (Hithp'al) ; 1b1) to be given ; 1b2) to be paid 3052 יְהַב Ezr. 5:12, 16; Dan. 2:37f, 48; 5:18f יב לָהֵן, מִן־דִּי הַרְגִּזוּ אֲבָהָתַנָא לֶאֱלָהּ שְׁמַיָּא-- יְהַב הִמּוֹ, בְּיַד נְבוּכַדְנֶצַּר מֶלֶךְ־בָּבֶל כסדיא (כַּסְדָּאָה); וּבַיְתָה דְנָה סַתְרֵהּ, וְעַמָּה הַגְלִי לְבָבֶל. {ס} 12 But because that our fathers had provoked the God of heaven, He gave them into the hand of Nebuchadnezzar king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon. {S

30155 יְהִב 1 Verb - Niphal Perfect - third person masculine singular 1) to give, provide ; 1a) (P'al) ; 1a1) to give ; 1a2) to place, lay (foundations) ; 1b) (Hithp'al) ; 1b1) to be given ; 1b2) to be paid 3052 יְהַב Dan. 7:22 כב עַד דִּי־אֲתָה, עַתִּיק יוֹמַיָּא, וְדִינָא יְהִב, לְקַדִּישֵׁי עֶלְיוֹנִין; וְזִמְנָא מְטָה, וּמַלְכוּתָא הֶחֱסִנוּ קַדִּישִׁין. 22 until the Ancient of days came, and judgment was given for the saints of the Most High; and the time came, and the saints possessed the kingdom.

30156 יְהֹבְדוּן 1 Verb - Hiphil Imperfect - third person masculine plural 1) to perish, vanish ; 1a) (P'al) shall perish ; 1b) (Aphel) destroy ; 1c) (Hophal) be destroyed 7 אֲבַד Dan. 2:18 יח וְרַחֲמִין, לְמִבְעֵא מִן־קֳדָם אֱלָהּ שְׁמַיָּא, עַל־רָזָא, דְּנָה־־דִּי לָא יְהֹובְדוּן דָּנִיֵּאל וְחַבְרוֹהִי, עִם־שְׁאָר חַכִּימֵי בָבֶל. 18 that they might ask mercy of the God of heaven concerning this secret; that Daniel and his companions should not perish with the rest of the wise men of Babylon.

30157 יָהֲבִין 1 Verb - Qal Participle - masculine plural 1) to give, provide ; 1a) (P'al) ; 1a1) to give ; 1a2) to place, lay (foundations) ; 1b) (Hithp'al) ; 1b1) to be given ; 1b2) to be paid 3052 יְהַב Dan. 6:2/3 ב שְׁפַר, קֳדָם דָּרְיָוֶשׁ, וַהֲקִים עַל־מַלְכוּתָא, לַאֲחַשְׁדַּרְפְּנַיָּא מְאָה וְעֶשְׂרִין־־דִּי לֶהֱוֺן, בְּכָל־מַלְכוּתָא. 2 It pleased Darius to set over the kingdom a hundred and twenty satraps, who should be throughout the whole kingdom;

30158 יְהָבְךָ 1 Noun - masculine singular construct | second person masculine singular 1) burden, lot (that which is given) 3053 יְהָב Psalm 55:23/22 כג הַשְׁלֵךְ עַל-יְהוָה, יְהָבְךָ-- וְהוּא יְכַלְכְּלֶךָ: לֹא-יִתֵּן לְעוֹלָם מוֹט-- לַצַּדִּיק. 23 Cast thy burden upon the LORD, and He will sustain thee; {N} He will never suffer the righteous to be moved.

30159 יְהַבְתְּ 1 Verb - Qal Perfect - second person masculine singular 1) to give, provide ; 1a) (P'al) ; 1a1) to give ; 1a2) to place, lay (foundations) ; 1b) (Hithp'al) ; 1b1) to be given ; 1b2) to be paid 3052 יְהַב Dan. 2:23 כג לָךְ אֱלָהּ אֲבָהָתִי, מְהוֹדֵא וּמְשַׁבַּח אֲנָה, דִּי חָכְמְתָא וּגְבוּרְתָא, יְהַבְתְּ לִי; וּכְעַן הוֹדַעְתַּנִי דִּי־בְעֵינָא מִנָּךְ, דִּי־מִלַּת מַלְכָּא הוֹדַעְתֶּנָא. 23 I thank Thee, and praise Thee, O Thou God of my fathers, who hast given me wisdom and might, and hast now made known unto me what we desired of Thee; for Thou hast made known unto us the king's matter.

30160 יֶהְגֶּה 9 אִם־יֶהְגֶּה Verb - Qal Imperfect - third person masculine singular 1) to moan, growl, utter, muse, mutter, meditate, devise, plot, speak ; 1a) (Qal) ; 1a1) to roar, growl, groan ; 1a2) to utter, speak ; 1a3) to meditate, devise, muse, imagine ; 1b) (Poal) to utter ; 1c) (Hiphil) to mutter 1897 הָגָה Job 27:4; Psalms 1:2; 37:30; Prov. 8:7; 15:28; 24:2; Isa. 31:4; 33:18; Jer. 48:31 ד אִם-תְּדַבֵּרְנָה שְׂפָתַי עַוְלָה; וּלְשׁוֹנִי, אִם-יֶהְגֶּה רְמִיָּה. 4 Surely my lips shall not speak unrighteousness, neither shall my tongue utter deceit;

30161 יֶהְגּוּ 3 יֶהְגּוּ־רִיק Verb - Qal Imperfect - third person masculine plural 1) to moan, growl, utter, muse, mutter, meditate, devise, plot, speak ; 1a) (Qal) ;

1a1) to roar, growl, groan ; 1a2) to utter, speak ; 1a3) to meditate, devise, muse, imagine ; 1b) (Poal) to utter ; 1c) (Hiphil) to mutter 1897 הָגָה Psalm 2:1; 38:13; 115:7 א לָמָּה, רָגְשׁוּ גוֹיִם; וּלְאֻמִּים, יֶהְגּוּ-רִיק. 1 Why are the nations in an uproar? And why do the peoples mutter in vain?

30162 יָהְדָּי 1 Noun proper - masculine singular Jahdai |whom he will place|; 1)one of the family of Caleb 3056 יָהְדָּי 1 Chr. 2:47 מז וּבְנֵי, יָהְדָּי--רֶגֶם וְיוֹתָם וְגֵישָׁן וָפֶלֶט, וְעֵיפָה וָשָׁעַף. 47 And the sons of Jahdai: Regem, and Jotham, and Geshan, and Pelet, and Ephah, and Shaaph.

30163 יֶהְדֹּף 1 Verb - Qal Imperfect - third person masculine singular 1) to thrust, push, drive, cast away, cast out, expel, thrust away ; 1a) (Qal) ; 1a1) to thrust, push ; 1a2) to drive out, thrust out ; 1a3) to depose 1920 הָדַף Prov. 10:3 ג לֹא-יַרְעִיב יְהוָה, נֶפֶשׁ צַדִּיק; וְהַוַּת רְשָׁעִים יֶהְדֹּף. 3 The LORD will not suffer the soul of the righteous to famish; but He thrusteth away the desire of the wicked.

30164 יֶהְדְּפֻהוּ 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to thrust, push, drive, cast away, cast out, expel, thrust away ; 1a) (Qal) ; 1a1) to thrust, push ; 1a2) to drive out, thrust out ; 1a3) to depose 1920 הָדַף Job 18:18 יח יֶהְדְּפֻהוּ, מֵאוֹר אֶל־חֹשֶׁךְ; וּמִתֵּבֵל יְנִדֻּהוּ. 18 He shall be driven from light into darkness, and chased out of the world.

30165 יֶהְדֳּפֵם 1 Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to thrust, push, drive, cast away, cast out, expel, thrust away ; 1a) (Qal) ; 1a1) to thrust, push ; 1a2) to drive out, thrust out ; 1a3) to depose 1920 הָדַף Jos. 23:5 ה וַיהוָה אֱלֹהֵיכֶם, הוּא יֶהְדֳּפֵם מִפְּנֵיכֶם, וְהוֹרִישׁ אֹתָם, מִלִּפְנֵיכֶם; וִירִשְׁתֶּם, אֶת־אַרְצָם, כַּאֲשֶׁר דִּבֶּר יְהוָה אֱלֹהֵיכֶם, לָכֶם. 5 And the LORD your God, He shall thrust them out from before you, and drive them from out of your sight; and ye shall possess their land, as the LORD your God spoke unto you.

30166 יֶהְדָּפֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to thrust, push, drive, cast away, cast out, expel, thrust away ; 1a) (Qal) ; 1a1) to thrust, push ; 1a2) to drive out, thrust out ; 1a3) to depose 1920 הָדַף Num. 35:20 כ וְאִם-בְּשִׂנְאָה, יֶהְדֳּפֶנּוּ, אוֹ-הִשְׁלִיךְ עָלָיו בִּצְדִיָּה, וַיָּמֹת. 20 And if he thrust him of hatred, or hurled at him any thing, lying in wait, so that he died;

30167 יֵהוּא 47 אֶל־יֵהוּא / אֶל־יֵהוּא בֶן־חֲנָנִי Noun proper - masculine singular Jehu = |Jehovah is He|; 1) the king of the northern kingdom Israel who overthrew the dynasty of Omri ; 2) son of Hanani and an Israelite prophet in the time of Baasha and Jehoshaphat ; 3) the Antothite, a Benjamite,one of David's mighty warriors ; 4) a descendant of Judah of the house of Hezron ; 5) son of Josibiah and a chief of the tribe ofSimeon 3058 יֵהוּא 1 Kings 16:1, 7, 12; 19:16f; 2 Kings 9:2, 5, 13ff, 27, 30; 10:1, 5, 11, 18, 20f, 23, 25, 28ff, 34ff; 13:1; 14:8; 15:12; 1 Chr. 2:38; 2 Chr. 19:2; 20:34; 22:7ff; 25:17; Hos. 1:4; (Eccl. 11:3 יְהוּא); א וַיְהִי דְבַר־יְהוָה אֶל־יֵהוּא בֶן־חֲנָנִי, עַל־בַּעְשָׁא לֵאמֹר. 1 And the word of the LORD came to Jehu the son of Hanani against Baasa, saying:

30168 יְהוּא 1 Verb - Qal Imperfect - third person masculine singular 1) Qal) ; 1a) to fall ; 1b) to be, become, exist, happen 1933 הָוָה Eccl. 11:3

ג אִם־יִמָּלְאוּ הֶעָבִים גֶּשֶׁם עַל־הָאָרֶץ יָרִיקוּ, וְאִם־יִפּוֹל עֵץ בַּדָּרוֹם וְאִם בַּצָּפוֹן--מְקוֹם שֶׁיִּפּוֹל הָעֵץ, שָׁם
יְהוּא. 3 If the clouds be full of rain, they empty themselves upon the earth; and if a tree
fall in the south, or in the north, in the place where the tree falleth, there shall it be.

30169 יְהוּד 5 עַל־יְהוּד Noun proper - feminine singular 1)
Judah-the territory of the tribe of Judah 3061 יְהוּד Ezr. 7:14; Dan. 2:25;
5:13; 6:14 יד כָּל־קֳבֵל, דִּי מִן־קֳדָם מַלְכָּא וְשִׁבְעַת יָעֲטֹהִי שְׁלִיחַ, לְבַקָּרָה עַל־יְהוּד,
וְלִירוּשְׁלֶם--בְּדָת אֱלָהָךְ, דִּי בִידָךְ. 14 Forasmuch as thou art sent of the king and his
seven counsellors, to inquire concerning Judah and Jerusalem, according to the law of thy God
which is in thy hand;

30170 יְהוּדָאִין 1 Noun proper - masculine plural 1) Jew 3062
יְהוּדָיֵא Dan. 3:12 יב אִיתַי גֻּבְרִין יְהוּדָאִין, דִּי־מַנִּיתָ יָתְהוֹן עַל־עֲבִידַת מְדִינַת בָּבֶל,
שַׁדְרַךְ מֵישַׁךְ, וַעֲבֵד נְגוֹ--גֻּבְרַיָּא אִלֵּךְ, לָא־שָׂמוּ עליך (עֲלָךְ) מַלְכָּא טְעֵם, לאלהיך (לֵאלָהָךְ) לָא
פָלְחִין, וּלְצֶלֶם דַּהֲבָא דִּי הֲקֵימְתָּ לָא סָגְדִין. {ס} 12 There are certain Jews whom thou
hast appointed over the affairs of the province of Babylon, Shadrach, Meshach, and Abed-nego;
these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden
image which thou hast set up.' {S}

30171 יְהוּדָה 683 Noun - proper - masculine singular Judah =
|praised|; 1) the son of Jacob by Leah ; 2) the tribe descended from Judah the son of Jacob ;
3) the territory occupied by the tribe of Judah ; 4) the kingdom comprised of the tribes of
Judah and Benjamin which occupied the southern part of Canaan after the nation split upon
the death ofSolomon ; 5) a Levite in Ezra's time ; 6) an overseer of Jerusalem in the time of
Nehemiah ; 7) a Levite musician in the time of Nehemiah ; 8) a priest in the time of
Nehemiah 3063 יְהוּדָה Gen. 29:35; 37:26; 38:1f, 6ff, 11f, 15, 20, 22ff, 26;
43:3, 8; 44:14, 16, 18; 46:12, 28; 49:8f; Exod. 31:2; 35:30; 38:22; Num. 1:26f; 2:3, 9; 7:12;
10:14; 13:6; 26:19f, 22; 34:19; Deut. 33:7; 34:2; Jos. 7:1, 16ff; 11:21; 14:6; 15:1, 12f, 20f, 63;
18:5, 11, 14; 19:1, 9; 20:7; 21:4, 9, 11; Jdg. 1:2ff, 8ff, 16ff; 15:10; 17:7ff; 19:1f, 18; 20:18; Ruth
1:1f, 7; 1 Sam. 11:8; 15:4; 17:12; 22:5; 23:23; 27:6, 10; 30:16, 26; 2 Sam. 1:18; 2:1, 4, 7, 10f;
3:10; 5:5; 6:2; 19:12, 15, 17, 41ff; 20:2, 4f; 24:1, 7, 9; 1 Kings 1:9, 35; 2:32; 4:20; 5:5; 12:17,
20f, 23, 27; 14:22, 29; 15:1, 7, 9, 17, 22f, 25, 28, 33; 16:8, 10, 15, 23, 29; 22:2, 10, 29, 41, 46, 52;
2 Kings 1:17; 3:1, 7, 9, 14; 8:16, 19f, 22f, 25, 29; 9:16, 21, 27, 29; 10:13; 12:19f; 13:1, 10, 12;
14:1, 9, 11ff, 15, 17f, 21, 23; 15:1, 6, 8, 13, 17, 23, 27, 32, 36; 16:1, 19; 17:1, 18f; 18:1, 5, 13f,
16; 19:10, 30; 20:20; 21:11, 16f, 25; 22:13, 16, 18; 23:1f, 5, 8, 11f, 22, 24, 27f; 24:5, 12; 25:21f,
27; 1 Chr. 2:3f, 10; 4:1, 21, 27, 41; 5:2, 17, 41; 6:40, 50; 9:3f; 12:25; 28:4; 2 Chr. 9:11; 10:17;
11:1, 3, 12, 17, 23; 12:5; 13:1, 13ff, 18; 14:4, 11; 15:2, 8f, 15; 16:1, 6f; 17:2, 5, 7, 9f, 13, 19;
18:3, 9, 28; 19:1, 5, 11; 20:3ff, 13, 15, 17f, 20, 27, 31, 35; 21:8, 10ff; 22:1, 6, 8, 10; 23:2, 8; 24:5,
17f, 23; 25:5, 12f, 17f, 21ff, 25f, 28; 26:1; 27:4; 28:9f, 19, 26; 29:8, 21; 30:24f; 31:1, 6, 20; 32:8f,
23, 25, 32f; 33:9; 34:3, 5, 9, 11, 24, 26, 29f; 35:18, 21, 24; 36:4, 10; Ezr. 3:9; 4:1, 4, 6; 10:9, 23;
Neh. 2:5, 7; 4:4, 10; 5:14; 6:17; 11:3f, 20, 24f, 36; 12:8, 31f, 34, 44; 13:12, 16f; Est. 2:6; Psalm
48:12; 60:9; 63:1; 68:28; 69:36; 78:68; 97:8; 108:9; 114:2; Prov. 25:1; Isa. 1:1; 2:1; 5:3, 7; 7:1,
17; 9:20; 11:12f; 19:17; 22:8, 21; 26:1; 36:1; 37:10, 31; 38:9; 40:9; 44:26; 48:1; Jer. 1:2f, 15, 18;
2:28; 3:7f, 10f, 18; 4:3f, 16; 5:11; 7:2, 17, 30, 34; 8:1; 9:10, 25; 10:22; 11:2, 6, 9f, 12f, 17; 12:14;

13:9, 11, 19; 14:2, 19; 15:4; 17:1, 19f, 25f; 18:11; 19:3f, 7, 13; 20:4f; 21:7, 11; 22:1f, 6, 11, 18,
24; 23:6; 24:1, 5, 8; 25:1ff, 18; 26:1f, 10, 18f; 27:1, 3, 12, 18, 20f; 28:1, 4; 29:2f, 22; 30:4;
31:23f, 27, 31; 32:1ff, 30, 32, 35, 44; 33:4, 7, 10, 13f, 16; 34:2, 4, 6f, 19, 21f; 35:1, 13, 17; 36:1ff,
6, 9, 28ff; 37:1, 7; 38:22; 39:1, 4, 6, 10; 40:5, 12, 15; 42:15, 19; 43:4f; 44:2, 6f, 9, 11f, 14, 17, 21,
24, 26ff, 30; 45:1; 46:2; 49:34; 50:4, 20, 33; 51:59; 52:10, 27, 31; Lam. 1:3, 15; 2:2, 5; 5:11;
Ezek. 4:6; 8:1, 17; 21:25; 25:3, 8, 12; 27:17; 37:19; 48:7f, 22, 31; Daniel 1:1f, 6; 9:7; Hos. 1:1, 7;
2:2; 4:15; 5:5, 10, 12, 14; 6:4, 11; 10:11; 12:3; Joel 4:1, 6, 8, 18f; Amos 1:1; 2:4; 7:12; Obad.
1:12; Mic. 1:1, 5, 9; 5:1; Nah. 2:1; Zeph. 1:1, 4; 2:7; Hag. 1:1, 14; 2:2, 21; Zech. 1:12; 2:2, 4, 16;
8:13, 15, 19; 9:13; 10:3, 6; 11:14; 12:2, 4ff; 14:5, 14; Mal. 2:11; 3:4 לה וַתַּהַר עוֹד וַתֵּלֶד
בֵּן, וַתֹּאמֶר הַפַּעַם אוֹדֶה אֶת־יְהוָה--עַל־כֵּן קָרְאָה שְׁמוֹ, יְהוּדָה; וַתַּעֲמֹד, מִלֶּדֶת. 35 And she
conceived again, and bore a son; and she said: 'This time will I praise the LORD.' Therefore she
called his name Judah; and she left off bearing.

30172 יְהוּדִי 7 Noun proper - masculine singular Jehudi = |Jew|; 1)
son of Nethaniah and servant of king Jehoiakim 3065 יְהוּדִי Est. 2:5; 3:4; Jer.
36:14, 21, 23; Zech. 8:23 ה אִישׁ יְהוּדִי, הָיָה בְּשׁוּשַׁן הַבִּירָה; וּשְׁמוֹ מָרְדֳּכַי, בֶּן יָאִיר בֶּן־שִׁמְעִי
בֶּן־קִישׁ--אִישׁ יְמִינִי. 5 There was a certain Jew in Shushan the castle, whose name was
Mordecai the son of Jair the son of Shimei the son of Kish, a Benjamite,

30173 יְהוּדָיֵא 9 Noun proper - masculine singular 1) Jew 3062
יְהוּדָיֵא Ezr. 4:12, 23; 5:1, 5; 6:7f, 14; Dan. 3:8 יב יְדִיעַ, לֶהֱוֵא לְמַלְכָּא, דִּי יְהוּדָיֵא דִּי
סְלִקוּ מִן־לְוָתָךְ, עֲלֶינָא אֲתוֹ לִירוּשְׁלֶם; קִרְיְתָא מָרָדְתָּא וּבִאישְׁתָּא, בָּנַיִן, ושורי אשכללו (וְשׁוּרַיָּא
שַׁכְלִלוּ), וְאֻשַּׁיָּא יַחִיטוּ. 12 be it known unto the king, that the Jews that came up from
thee are come to us unto Jerusalem; they are building the rebellious and the bad city, and
have finished the walls, and are digging out the foundations.

30174 יְהוּדִים 3 Noun proper - masculine plural 1) Jew 3064
יְהוּדִי Jer. 43:9; 52:28, 30 ט קַח בְּיָדְךָ אֲבָנִים גְּדֹלוֹת, וּטְמַנְתָּם בַּמֶּלֶט בַּמַּלְבֵּן, אֲשֶׁר
בְּפֶתַח בֵּית־פַּרְעֹה, בְּתַחְפַּנְחֵס--לְעֵינֵי, אֲנָשִׁים יְהוּדִים. 9 'Take great stones in thy hand, and
hide them in the mortar in the framework, which is at the entry of Pharaoh's house in
Tahpanhes, in the sight of the men of Judah;

30175 יְהוּדִית 7 אֶת־יְהוּדִית Noun proper - masculine plural / cf 3006
in Hebrew Noun proper - feminine singular 1) Jew 3064 יְהוּדִי Gen.
26:34; 2 Kings 18:26, 28; 2 Chr. 32:18; Neh. 13:24; Isa. 36:11, 13 לד וַיְהִי עֵשָׂו, בֶּן־
אַרְבָּעִים שָׁנָה, וַיִּקַּח אִשָּׁה אֶת־יְהוּדִית, בַּת־בְּאֵרִי הַחִתִּי--וְאֶת־בָּשְׂמַת, בַּת־אֵילֹן הַחִתִּי. 34 And
when Esau was forty years old, he took to wife Judith the daughter of Beeri the Hittite, and
Basemath the daughter of Elon the Hittite.

30176 יֱהוִה 2 Noun proper - masculine singular 1) Jehovah-used
primarily in the combination 'Lord Jehovah' ; 1a) equal to H03068 but pointed with the
vowels of H0430 3069 יְהוִה Gen. 15:2, 8; ב וַיֹּאמֶר אַבְרָם, אֲדֹנָי יְהוִה
מַה־תִּתֶּן־לִי, וְאָנֹכִי, הוֹלֵךְ עֲרִירִי; וּבֶן־מֶשֶׁק בֵּיתִי, הוּא דַּמֶּשֶׂק אֱלִיעֶזֶר. 2 And Abram said: 'O
Lord GOD, what wilt Thou give me, seeing I go hence childless, and he that shall be possessor
of my house is Eliezer of Damascus?'

30177 יֱהֹוִה 1 Noun proper - masculine singular 1) Jehovah-used primarily in the combination 'Lord Jehovah' ; 1a) equal to H03068 but pointed with the vowels of H0430 3069 יְהֹוִה Jdg. 16:28; Gen. 15:2, 8 כח וַיִּקְרָא שִׁמְשׁוֹן אֶל־יְהוָה, וַיֹּאמַר: אֲדֹנָי יְהוִה זָכְרֵנִי נָא וְחַזְּקֵנִי נָא אַךְ הַפַּעַם הַזֶּה, הָאֱלֹהִים, וְאִנָּקְמָה נְקַם־אַחַת מִשְּׁתֵי עֵינַי, מִפְּלִשְׁתִּים. 28 And Samson called unto the LORD, and said: 'O Lord GOD, remember me, I pray Thee, and strengthen me, I pray Thee, only this once, O God, that I may be this once avenged of the Philistines for my two eyes.'

30178 יְהוָה 5657 Noun proper - masculine singular Jehovah = |the existingone|; 1) the proper name of theone true God ; 1a) unpronounced except with the vowel pointings of H0136 3068 יְהֹוָה Gen. 2:4f, 7ff, 15f, 18f, 21f; 3:1, 8f, 13, 21ff; 4:1, 4, 6, 9, 13, 15f, 26; 5:29; 6:3, 5ff; 7:1, 5, 16; 8:21; 10:9; 11:5f, 8f; 12:1, 4, 7f, 17; 13:4, 10; 14:22; 15:1, 4, 7, 18; 16:2, 5, 7, 9ff, 13; 17:1; 18:1, 13, 19f, 22, 26, 33; 19:13f, 16, 24, 27; 20:18; 21:1, 33; 22:11, 14ff; 24:7, 12, 21, 27, 31, 40, 42, 44, 48, 51; 25:21ff; 26:2, 12, 22, 24f, 28f; 27:7, 20, 27; 28:13, 16, 21; 29:31ff, 35; 30:24, 27, 30; 31:3, 49; 32:10; 38:7, 10; 39:2f, 5, 21, 23; 49:18; Exod. 3:4, 7, 15f, 18; 4:1f, 4ff, 10f, 14, 19, 21f, 24, 27f, 30f; 5:1f, 21f; 6:1ff, 6ff, 10, 12f, 26, 28ff; 7:1, 5f, 8, 10, 13f, 16f, 19f, 22, 25f; 8:1, 4, 8f, 11f, 15f, 18, 20, 25ff; 9:1, 3ff, 8, 12f, 20ff, 27ff, 33, 35; 10:1ff, 7ff, 18ff, 24, 26f; 11:1, 3f, 7, 9f; 12:1, 12, 23, 25, 28, 31, 41, 43, 50f; 13:1, 5, 8f, 11, 14, 16; 14:4, 10, 13ff, 18, 21, 24ff, 30f; 15:3, 6, 11, 16ff, 25f; 16:3f, 6ff, 15f, 23, 28f, 32ff; 17:1f, 4f, 7, 14f; 18:1, 8ff; 19:3, 7ff, 18, 20ff; 20:2, 5, 7, 11f, 22; 22:10; 23:17, 19, 25; 24:1ff, 7f, 12, 16f; 25:1; 27:21; 28:12, 29f, 35, 38; 29:11, 23ff, 42, 46; 30:8, 11, 14ff, 22, 34; 31:1, 12f, 17; 32:7, 9, 11, 14, 27, 30f, 33, 35; 33:1, 5, 7, 11f, 17, 19, 21; 34:1, 4ff, 10, 14, 23f, 26ff, 32, 34; 35:1, 4f, 10, 21, 24, 29f; 36:1f, 5; 38:22; 39:1, 5, 7, 21, 26, 29, 31f, 42f; 40:1, 16, 19, 21, 23, 25, 27, 29, 32, 34f, 38; Lev. 1:1, 3, 5, 11; 2:3, 10; 3:1, 7, 12; 4:1f, 4, 6f, 13, 15, 17f, 22, 24, 27, 35; 5:12, 14f, 17, 20, 26; 6:1, 7, 11f, 17f; 7:22, 28, 30, 35f, 38; 8:1, 4f, 9, 13, 17, 21, 26f, 29, 34ff; 9:2, 4ff, 10, 21, 23f; 10:1ff, 6ff, 11ff, 15, 17, 19; 11:1, 44f; 12:1, 7; 13:1; 14:1, 11f, 16, 18, 23f, 27, 29, 31, 33; 15:1, 14f, 30; 16:1f, 7, 10, 12f, 18, 30, 34; 17:1f, 4, 6; 18:1f, 4ff, 21, 30; 19:1ff, 8, 10, 12, 14, 16, 18, 22, 25, 28, 30ff, 34, 36f; 20:1, 7f, 24, 26; 21:1, 6, 8, 12, 15f, 21, 23; 22:1ff, 8f, 16f, 26, 30ff; 23:1f, 4, 9, 11, 20, 22f, 26, 28, 33, 37ff, 43f; 24:1, 3f, 6, 8f, 12f, 16, 22f; 25:1, 38, 55; 26:1f, 13, 44ff; 27:1, 34; Num. 1:1, 19, 48, 54; 2:1, 33f; 3:1, 4f, 11, 13f, 16, 39ff, 44f, 51; 4:1, 17, 21, 37, 41, 45, 49; 5:1, 4f, 11, 16, 18, 21, 25, 30; 6:1, 16, 20, 22, 24ff; 7:3f, 11; 8:1, 3ff, 10f, 20ff; 9:1, 5, 7ff, 13, 18ff, 23; 10:1, 9f, 13, 29, 32ff; 11:1ff, 10f, 16, 18, 20, 23ff, 29, 31, 33; 12:2, 4ff, 8f, 13f; 13:1, 3; 14:3, 8, 10f, 13f, 16, 18, 20f, 26, 28, 35, 37, 40ff; 15:1, 15, 17, 22f, 25, 28, 30f, 35ff, 39, 41; 16:3, 5, 7, 9, 11, 15ff, 19f, 23, 28ff, 35; 17:1, 3, 5ff, 9, 11, 16, 22, 24ff, 28; 18:1, 8, 19f, 25f, 28f; 19:1f, 13, 20; 20:3f, 6f, 9, 12f, 16, 23, 27; 21:3, 6ff, 14, 16, 34; 22:8, 13, 18f, 22ff, 31f, 34f; 23:3, 5, 8, 12, 16f, 21, 26; 24:1, 6, 11, 13; 25:3f, 10, 16; 26:1, 4, 9, 52, 61, 65; 27:3, 5f, 11f, 15ff, 21ff; 28:1; 30:1f, 17; 31:1, 3, 7, 16, 21, 25, 29ff, 41, 47, 50, 54; 32:4, 7, 9f, 12ff, 20ff, 27, 29, 31f; 33:2, 4, 38, 50; 34:1, 13, 16, 29; 35:1, 9, 34; 36:2, 5f, 10, 13; Deut. 1:3, 6, 8, 10f, 19ff, 25ff, 30f, 34, 36f, 41ff, 45; 2:1f, 7, 9, 12, 14f, 17, 21, 29ff, 33, 36f; 3:2f, 18, 20ff, 26; 4:1ff, 5, 10, 12, 14f, 19ff, 23ff, 27, 29ff, 34f, 39f; 5:2ff, 9, 11f, 15f, 22, 24f, 27f, 32f; 6:1ff, 10, 12f, 15ff, 24f; 7:1f, 4, 6ff, 12, 15f, 18ff, 25; 8:1ff, 5ff, 10f, 14, 18ff; 9:3ff, 16, 18ff, 22ff, 28; 10:1, 4f, 8ff, 15, 17, 20, 22; 11:1f, 4, 7, 9, 12f, 17, 21ff, 25, 27ff, 31; 12:1, 5, 7, 9ff, 14f, 18, 20f, 25ff, 31; 13:4ff, 11, 13, 18f;

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49:1f, 6f, 12ff, 16, 18, 20, 26, 28, 30ff, 34f, 37ff; 50:1, 4f, 7, 10, 13, 15, 18, 20f, 25, 28ff, 33ff, 40, 45; 51:1, 7, 10ff, 14, 19, 24ff, 29, 33, 36, 39, 45, 48, 50ff, 55ff, 62; 52:2f, 13, 17, 20; Lam. 1:5, 9, 11f, 17f, 20; 2:6ff, 17, 20, 22; 3:22, 24ff, 40, 50, 55, 59, 61, 64, 66; 4:11, 16, 20; 5:1, 19, 21; Ezek. 1:3, 28; 3:12, 14, 16, 22f; 4:13; 5:13, 15, 17; 6:1, 7, 10, 13f; 7:1, 4, 9, 19, 27; 8:12, 14, 16; 9:4, 9; 10:4, 18f; 11:1, 5, 10, 12, 14f, 23, 25; 12:1, 8, 15ff, 20f, 25f; 13:1f, 5ff, 14, 21, 23; 14:2, 4, 7ff, 12; 15:1, 7; 16:1, 35, 58, 62; 17:1, 11, 21, 24; 18:1; 20:1f, 5, 7, 12, 19f, 26, 38, 42, 44; 21:1, 3f, 6, 8, 10, 13, 22f, 37; 22:1, 14, 16f, 22f; 23:1, 36; 24:1, 14f, 20, 27; 25:1, 5, 7, 11, 17; 26:1, 6, 14; 27:1; 28:1, 11, 20, 22f, 26; 29:1, 6, 9, 17, 21; 30:1, 6, 8, 12, 19f, 25f; 31:1; 32:1, 15, 17; 33:1, 22f, 29f; 34:1, 7, 9, 24, 27, 30; 35:1, 4, 9, 12, 15; 36:1, 11, 16, 20, 23, 36, 38; 37:1, 4, 6, 13ff, 28; 38:1, 23; 39:6f, 22, 28; 40:1, 46; 41:22; 43:4f, 24; 44:2ff; 45:4; 46:3, 9; 48:10, 35; Dan. 9:2, 8, 10, 13f, 20; Hos. 1:1f, 4; 2:15, 18, 22f; 3:1, 5; 4:1, 10, 15f; 5:4, 6; 6:1, 3; 7:10; 8:1, 13; 9:3ff, 14; 10:3, 12; 11:10f; 12:6, 10, 14; 13:4, 15; 14:2f, 10; Joel 1:1, 9, 14f, 19; 2:1, 11ff, 17ff, 21, 26f; 3:4f; 4:8, 11, 14, 17f; Amos 1:2f, 5f, 9, 11, 13, 15; 2:1, 3f, 6, 11, 16; 3:1, 10, 12, 15; 4:3, 6, 8ff, 13; 5:4, 6, 8, 14ff, 20, 27; 6:8, 10f, 14; 7:3, 6, 8, 15ff; 8:2, 7, 11f; 9:6ff, 12f, 15; Obad. 1:1, 4, 8, 15, 18; Jon. 1:1, 3, 9f, 14, 16; 2:1ff, 7f, 11; 3:1, 3; 4:2ff, 6, 10; Mic. 1:1, 3, 12; 2:3, 5, 7; 3:4f, 8, 11; 4:1f, 4ff, 10, 12; 5:3, 6, 9; 6:1f, 5ff; 7:8ff, 17; Nah. 1:2f, 7, 9, 11f, 14; 2:3, 14; 3:5; Hab. 1:2, 12; 2:2, 13f, 16; 3:2, 8; Zeph. 1:1ff, 6ff, 10, 12, 14, 18; 2:2f, 5, 7, 9ff; 3:5, 8f, 12, 15, 17, 20; Hag. 1:1ff, 5, 7ff, 12ff; 2:1, 4, 6ff, 14f, 17f, 20, 23; Zech. 1:1ff, 6f, 10ff, 16f; 2:3, 9f, 12ff; 3:1f, 5ff, 9f; 4:6, 8ff; 5:4; 6:9, 12ff; 7:1ff, 7ff, 12f; 8:1ff, 6f, 9, 11, 14, 17ff; 9:1, 15f; 10:1, 3, 5f, 12; 11:4ff, 11, 13, 15; 12:1, 4, 7f; 13:2f, 7ff; 14:3, 5, 9, 12f, 16ff, 20f; Mal. 1:1f, 4ff, 13f; 2:2, 4, 7f, 11ff, 16f; 3:1, 5ff, 10ff, 16f, 19, 21, 23 ד אֵלֶּה תוֹלְדוֹת הַשָּׁמַיִם וְהָאָרֶץ, בְּהִבָּרְאָם: בְּיוֹם, עֲשׂוֹת יְהוָה אֱלֹהִים־־אֶרֶץ וְשָׁמָיִם. 4 These are the generations of the heaven and of the earth when they were created, in the day that the LORD God made earth and heaven.

30179 יְהוִה 271 מַה־יִּקְרָא־לוֹ Noun proper - masculine singular 1) Jehovah-used primarily in the combination 'Lord Jehovah' ; 1a) equal to H03068 but pointed with the vowels of H0430 3069 יְהוָֹה Deut. 3:24; 9:26; Jos. 7:7; Jdg. 6:22; 2 Sam. 7:18ff, 22, 28f; 1 Kings 8:53; Psalm 69:7; 71:5, 16; 109:21; 141:8; Isa. 3:15; 7:7; 10:23f; 22:5, 12, 14f; 25:8; 28:16, 22; 30:15; 40:10; 48:16; 49:22; 50:5, 7, 9; 52:4; 56:8; 61:1, 11; 65:13, 15; Jer. 2:19, 22; 4:10; 14:13; 32:17, 25; 44:26; 46:10; 49:5; 50:25, 31; Ezek. 4:14; 5:7f, 11; 6:3, 11; 7:2, 5; 9:8; 11:7f, 13, 16f, 21; 12:19, 23, 25, 28; 13:3, 8f, 13, 18, 20; 14:4, 6, 11, 14, 16, 18, 20; 15:6, 8; 16:3, 8, 14, 19, 23, 30, 43, 48, 59, 63; 17:3, 16, 19, 22; 18:3, 9, 23, 30, 32; 20:3, 5, 27, 30f, 33, 36, 40, 44; 21:3, 5, 12, 18, 29, 31; 22:3, 12, 19, 28; 23:22, 28, 34f, 46, 49; 24:3, 9, 21, 24; 25:3, 6, 8, 12ff; 26:3, 5, 7, 14f, 19; 27:3; 28:6, 10, 12, 22, 24f; 29:3, 8, 13, 16, 19f; 30:2, 6, 10, 13; 31:10, 15, 18; 32:3, 8, 11, 14, 16, 31f; 33:11, 27; 34:2, 8, 10f, 15, 17, 20, 30f; 35:3, 6, 11, 14; 36:2ff, 13ff, 22f, 32f, 37; 37:3, 5, 9, 12, 19, 21; 38:3, 10, 14, 17f, 21; 39:1, 5, 8, 10, 13, 20, 25, 29; 43:18f; 44:6, 9, 12, 15, 27; 45:9, 15, 18; 46:1; 47:13, 23; 48:29; Amos 1:8; 3:7f, 11, 13; 4:2, 5; 5:3; 6:8; 7:1f, 4ff; 8:1, 3, 9, 11; 9:5, 8; Obad. 1:1; Mic. 1:2; Hab. 3:19; Zeph. 1:7 כד אֲדֹנָי יְהוִה, אַתָּה הַחִלּוֹתָ לְהַרְאוֹת אֶת־עַבְדְּךָ, אֶת־גָּדְלְךָ, וְאֶת־יָדְךָ הַחֲזָקָה--אֲשֶׁר מִי־אֵל בַּשָּׁמַיִם וּבָאָרֶץ, אֲשֶׁר־יַעֲשֶׂה כְמַעֲשֶׂיךָ וְכִגְבוּרֹתֶךָ. 24 'O Lord GOD, Thou hast begun to show Thy servant Thy greatness, and Thy strong hand; for what god is there in heaven or on earth, that can do according to Thy works, and according to Thy mighty acts?

30180 יְהֹוָה 44 Noun proper - masculine singular Jehovah = |the existingone|; 1) the proper name of theone true God ; 1a) unpronounced except with the vowel pointings of H0136 3068 יְהֹוָה Gen. 3:14; 9:26; Exod. 3:2; 13:3, 9, 15; 14:1, 8; Lev. 25:17; Deut. 31:27; 32:9; 33:12f; 1 Kings 3:5; 16:33; Psalms 15:1; 40:5; 47:6; 100:5; 116:5f; Prov. 1:29; Jer. 2:37; 3:1, 13, 21f, 25; 4:3, 8; 5:2f, 9, 15, 18f, 22, 29; 6:9; 8:13; 30:10; 36:8; Ezek. 44:5; Nah. 1:3 יד וַיֹּאמֶר יְהוָה אֱלֹהִים אֶל־הַנָּחָשׁ, כִּי עָשִׂיתָ זֹּאת, אָרוּר אַתָּה מִכָּל־הַבְּהֵמָה, וּמִכֹּל חַיַּת הַשָּׂדֶה; עַל־גְּחֹנְךָ תֵלֵךְ, וְעָפָר תֹּאכַל כָּל־יְמֵי חַיֶּיךָ. 14 And the LORD God said unto the serpent: 'Because thou hast done this, cursed art thou from among all cattle, and from among all beasts of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life.

30181 יֱהֹוִה 31 Noun proper - masculine singular 1) Jehovah-used primarily in the combination 'Lord Jehovah' ; 1a) equal to H03068 but pointed with the vowels of H0430 3069 יֱהֹוִה 1 Kings 2:26; Psalm 73:28; 140:8; Isa. 50:4; Jer. 1:6; 7:20; Ezek. 2:4; 3:11, 27; 5:5; 8:1; 12:10; 13:16; 14:21, 23; 16:36; 17:9; 20:39; 21:33; 22:31; 23:32; 24:6, 14; 26:21; 28:2; 30:22; 33:25; 39:17; 43:27; 46:16; Zech. 9:14 כו וּלְאֶבְיָתָר הַכֹּהֵן אָמַר הַמֶּלֶךְ, עֲנָתֹת לֵךְ עַל־שָׂדֶיךָ--כִּי אִישׁ מָוֶת, אָתָּה; וּבַיּוֹם הַזֶּה לֹא אֲמִיתֶךָ, כִּי־נָשָׂאתָ אֶת־אֲרוֹן אֲדֹנָי יְהוִה לִפְנֵי דָּוִד אָבִי, וְכִי הִתְעַנִּיתָ, בְּכֹל אֲשֶׁר־הִתְעַנָּה אָבִי. 26 And unto Abiathar the priest said the king: 'Get thee to Anathoth, unto thine own fields; for thou art deserving of death; but I will not at this time put thee to death, because thou didst bear the ark of the Lord GOD before David my father, and because thou wast afflicted in all wherein my father was afflicted.'

30182 יְהוָֹה 1 Noun proper - masculine singular Jehovah = |the existingone|; 1) the proper name of theone true God ; 1a) unpronounced except with the vowel pointings of H0136 3068 יְהוָֹה Leviticus 23:38 לח מִלְּבַד, שַׁבְּתֹת יְהוָה; וּמִלְּבַד מַתְּנוֹתֵיכֶם, וּמִלְּבַד כָּל-נִדְרֵיכֶם וּמִלְּבַד כָּל-נִדְבֹתֵיכֶם, אֲשֶׁר תִּתְּנוּ, לַיהוָה. 38 beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill-offerings, which ye give unto the LORD.

30183 יְהוּכַל 1 Noun proper - masculine singular Jehucal = |Jehovah is able|; 1) a son ofShelemiah and a servant of king Zedekiah whom he sent to Jeremiah to entreat his prayers and advice 3081 יְהוּכַל Jer. 37:3 ג וַיִּשְׁלַח הַמֶּלֶךְ צִדְקִיָּהוּ אֶת־יְהוּכַל בֶּן־שֶׁלֶמְיָה, וְאֶת־צְפַנְיָהוּ בֶן־מַעֲשֵׂיָה הַכֹּהֵן, אֶל־יִרְמְיָהוּ הַנָּבִיא, לֵאמֹר: הִתְפַּלֶּל־נָא בַעֲדֵנוּ, אֶל־יְהוָה אֱלֹהֵינוּ. 3 And Zedekiah the king sent Jehucal the son of Shelemiah, and

Zephaniah the son of Maaseiah the priest, to the prophet Jeremiah, saying: 'Pray now unto the LORD our God for us.'
30184 יְהוֹאָחָז 19 Noun proper - masculine singular Jehoahaz = |Jehovah has seized|; 1) a king of Judah and son of Josiah ; 2) a king of the northern kingdom of Israel and son of Jehu; 3) a king of Judah and son of Jehoram (Ahaziah) 3059 יְהוֹאָחָז 2 Kings 10:35; 13:1, 4, 8ff, 22, 25; 14:8, 17; 23:30f, 34; 2 Chr. 21:17; 25:17, 23, 25; 36:1 לה וַיִּשְׁכַּב יֵהוּא עִם־־אֲבֹתָיו, וַיִּקְבְּרוּ אֹתוֹ בְּשֹׁמְרוֹן; וַיִּמְלֹךְ יְהוֹאָחָז בְּנוֹ, תַּחְתָּיו. 35 And Jehu slept with his fathers; and they buried him in Samaria. And Jehoahaz his son reigned in his stead.
30185 יְהוֹאָשׁ 17 Noun proper - masculine singular Jehoash = |given by the Lord|; 1) son of king Ahaziah and the 8th king of Judah ; 2) son of king Jehoahaz and the 12th king of the northern kingdom of Israel 3060 יְהוֹאָשׁ 2 Kings 12:1ff, 5, 7f, 19; 13:10, 25; 14:8f, 11, 13, 15ff א בֶּן־שֶׁבַע שָׁנִים, יְהוֹאָשׁ בְּמָלְכוֹ. {פ} 1 Jehoash was seven years old when he began to reign. {P}
30186 יְהוֹדֶה 1 Verb - Hiphil Imperfect - third person masculine singular 1) to throw, shoot, cast ; 1a) (Qal) to shoot (arrows) ; 1b) (Piel) to cast, cast down, throw down ; 1c) (Hiphil) ; 1c1) to give thanks, laud, praise ; 1c2) to confess, confess (the name of God) ; 1d) (Hithpael) ; 1d1) to confess (sin) ; 1d2) to give thanks 3034 יָדָה Neh. 11:17 יז וּמַתַּנְיָה בֶן-מִיכָא בֶּן-זַבְדִּי בֶן-אָסָף רֹאשׁ, הַתְּחִלָּה יְהוֹדֶה לַתְּפִלָּה, וּבַקְבֻּקְיָה, מִשְׁנֶה מֵאֶחָיו; וְעַבְדָּא, בֶּן-שַׁמּוּעַ, בֶּן-גָּלָל, בֶּן-ידיתון (יְדוּתוּן). 17 and Mattaniah the son of Mica, the son of Zabdi, the son of Asaph, who was the chief to begin the thanksgiving in prayer, and Bakbukiah, the second among his brethren; and Abda the son of Shammua, the son of Galal, the son of Jeduthun.
30187 יְהוֹדֻךָ 1 Verb - Hiphil Imperfect - third person masculine plural | second person masculine singular 1) to throw, shoot, cast ; 1a) (Qal) to shoot (arrows) ; 1b) (Piel) to cast, cast down, throw down ; 1c) (Hiphil) ; 1c1) to give thanks, laud, praise ; 1c2) to confess, confess (the name of God) ; 1d) (Hithpael) ; 1d1) to confess (sin) ; 1d2) to give thanks 3034 יָדָה Psalm 45:18 יח אַזְכִּירָה שִׁמְךָ, בְּכָל-דֹּר וָדֹר; עַל-כֵּן עַמִּים יְהוֹדוּךָ, לְעֹלָם וָעֶד. 18 I will make thy name to be remembered in all generations; therefore shall the peoples praise thee for ever and ever. {P}
30188 יְהוֹדַע 1 Verb - Hiphil Imperfect - third person masculine singular 1) to know ; 1a) (P'al) to know ; 1b) (Aphel) to let someone know, communicate, inform, cause to know 3046 יְדַע Dan. 2:25 כה אֱדַיִן אַרְיוֹךְ בְּהִתְבְּהָלָה, הַנְעֵל לְדָנִיֵּאל קֳדָם מַלְכָּא; וְכֵן אֲמַר־לֵהּ, דִּי־הַשְׁכַּחַת גְּבַר מִן־בְּנֵי גָלוּתָא דִּי יְהוּד, דִּי פִשְׁרָא, לְמַלְכָּא יְהוֹדַע. 25 Then Arioch brought in Daniel before the king in haste, and said thus unto him: 'I have found a man of the children of the captivity of Judah, that will make known unto the king the interpretation.'
30189 יְהוֹדְעוּן 1 Verb - Hiphil Imperfect - third person masculine plural 1) to know ; 1a) (P'al) to know ; 1b) (Aphel) to let someone know, communicate, inform, cause to know 3046 יְדַע Dan. 2:30 ל וַאֲנָה, לָא בְחָכְמָה דִּי־אִיתַי בִּי מִן־כָּל־חַיַּיָּא, רָזָא דְנָה, גֱּלִי לִי; לָהֵן, עַל־דִּבְרַת דִּי פִשְׁרָא לְמַלְכָּא יְהוֹדְעוּן, וְרַעְיוֹנֵי לִבְבָךְ, תִּנְדַּע.

30 But as for me, this secret is not revealed to me for any wisdom that I have more than any living, but to the intent that the interpretation may be made known to the king, and that thou mayest know the thoughts of thy heart.

30190 יְהוֹדְעֻנַּנִי 1 Verb - Hiphil Imperfect - third person masculine plural | first person common singulare 1) to know ; 1a) (P'al) to know ; 1b) (Aphel) to let someone know, communicate, inform, cause to know 3046 יְדַע Dan. 4:3
ג וּמִנִּי, שִׂים טְעֵם, לְהַנְעָלָה קֳדָמַי, לְכֹל חַכִּימֵי בָבֶל: דִּי-פְשַׁר חֶלְמָא, יְהוֹדְעֻנַּנִי. 3 Therefore made I a decree to bring in all the wise men of Babylon before me, that they might make known unto me the interpretation of the dream.

30191 יְהוֹדְעִנַּנִי 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singulare 1) to know ; 1a) (P'al) to know ; 1b) (Aphel) to let someone know, communicate, inform, cause to know 3046 יְדַע Dan. 7:16
טז קִרְבֵת, עַל-חַד מִן-קָאֲמַיָּא, וְיַצִּיבָא אֶבְעֵא-מִנֵּהּ, עַל-כָּל-דְּנָה; וַאֲמַר-לִי, וּפְשַׁר מִלַּיָּא יְהוֹדְעִנַּנִי.
16 I came near unto one of them that stood by, and asked him the truth concerning all this. So he told me, and made me know the interpretation of the things:

30192 יְהוֹזָבָד 2 Noun proper - masculine singular Jehozabad = |Jehovah has endowed|; 1) son ofShomer, a Moabitish woman, who murdered Joash, king of Judah ; 2) a Benjamite, captain of 180,000 armed men, in the days of Jehoshaphat ; 3) a Korhite Levite, 2nd son of Obededom, andone of the porters of the temple and of the storehousethere in the time of David 3075 יְהוֹזָבָד 1 Chr. 26:4; 2 Chr. 17:18
ד וּלְעֹבֵד אֱדֹם, בָּנִים--שְׁמַעְיָה הַבְּכוֹר, יְהוֹזָבָד הַשֵּׁנִי, יוֹאָח הַשְּׁלִשִׁי וְשָׂכָר הָרְבִיעִי, וּנְתַנְאֵל הַחֲמִישִׁי.
4 And Obed-edom had sons: Shemaiah the first-born, Jehozabad the second, Joah the third, and Sacar the fourth, and Nethanel the fifth;

30193 יְהוֹחָנָן 7 Noun proper - masculine singular Jehohanan = |Jehovah has graced|; 1) a priest during the high priesthood of Joiakim who returned with Zerubbabel; 2) a high priest in the time of Ezra ; 3) a Levite priest who took part in the dedication of the wall in the time of Nehemiah ; 4) son of Tobiah ; 5) a Korhite Levite andone of the doorkeepers to the tabernacle in the time of David ; 6) a captain of Judah under king Jehoshaphat ; 7) an Ephraimite ; 8) an Israelite with a foreign wife in the time of Ezra ; 9) a Jewish captain after the fall of Jerusalem ; 10) the eldest son of king Josiah ; 11) a post-exilic prince of the line of David ; 12) father of Azariah, priest inSolomon's time ; 13) a Benjamite,one of David's mighty warriors ; 14) a Gadite,one of David's mighty warriors ; 15) a returning exile 3076 יְהוֹחָנָן 1 Chr. 26:3; 2 Chr. 17:15; 23:1; 28:12; Ezr. 10:6, 28; Neh. 12:13 ג עֵילָם הַחֲמִישִׁי יְהוֹחָנָן הַשִּׁשִּׁי, אֶלְיְהוֹעֵינַי הַשְּׁבִיעִי. 3 Elam the fifth, Jehohanan the sixth, Eliehoenai the seventh.

30194 יְהוֹיָדָע 46 בֶּן-יְהוֹיָדָע Noun proper - masculine singular Jehoiada = |Jehovah knows|; 1) father of Benaiah, David's mighty warrior ; 2) leader of the priests who joined David at Hebron ; 3) high priest at the time of Athaliah's usurpation of the throne of Judah; hid Joash, the king's son, for six years and eventually replaced him on the throne of Judah ; 4) second priest, or sagan, toSeraiah the high priest 3077 יְהוֹיָדָע 2 Sam. 8:18; 20:23; 23:20, 22; 1 Kings 1:8, 26, 32, 36, 38, 44; 2:25, 29, 34f, 46; 4:4; 2 Kings

11:4, 9, 15, 17; 12:3, 10; 1 Chr. 11:22, 24; 18:17; 27:5, 34; 2 Chr. 22:11; 23:1, 8f, 11, 14, 16, 18;
24:2f, 14f, 17, 20, 22, 25; Jer. 29:26 יח וּבְנָיָהוּ, בֶּן־יְהוֹיָדָע, וְהַכְּרֵתִי, וְהַפְּלֵתִי; וּבְנֵי דָוִד,
כֹּהֲנִים הָיוּ. {ס} 18 and Benaiah the son of Jehoiada was over the Cherethites and the
Pelethites; and David's sons were chief ministers. {S}
30195 יְהוֹיָכִין 9 Noun proper - masculine singular Jehoiachin =
|Jehovah establishes|; 1) king of Judah, son of Jehoiakim, and the next to last king of Judah
before the Babylonian captivity; kingship lasted for 3 months and 10 days before he
surrendered to Nebuchadnezzar who took him to Babylon and imprisoned him for 36 years
when he was finally released 3078 יְהוֹיָכִין 2 Kings 24:6, 8, 12, 15; 25:27; 2
Chr. 36:8f; Jer. 52:31 ו וַיִּשְׁכַּב יְהוֹיָקִים, עִם־אֲבֹתָיו; וַיִּמְלֹךְ יְהוֹיָכִין בְּנוֹ, תַּחְתָּיו. 6 So
Jehoiakim slept with his fathers; and Jehoiachin his son reigned in his stead.
30196 יְהוֹיָכִן 1 Noun proper - masculine singular Jehoiachin =
|Jehovah establishes|; 1) king of Judah, son of Jehoiakim, and the next to last king of Judah
before the Babylonian captivity; kingship lasted for 3 months and 10 days before he
surrendered to Nebuchadnezzar who took him to Babylon and imprisoned him for 36 years
when he was finally released 3078 יְהוֹיָכִין Jer. 52:31 לא וַיְהִי בִשְׁלֹשִׁים
וָשֶׁבַע שָׁנָה, לְגָלוּת יְהוֹיָכִן מֶלֶךְ־יְהוּדָה, בִּשְׁנֵים עָשָׂר חֹדֶשׁ, בְּעֶשְׂרִים וַחֲמִשָּׁה לַחֹדֶשׁ: נָשָׂא אֱוִיל מְרֹדַךְ
31 מֶלֶךְ בָּבֶל בִּשְׁנַת מַלְכֻתוֹ, אֶת־רֹאשׁ יְהוֹיָכִין מֶלֶךְ־יְהוּדָה, וַיֹּצֵא אֹתוֹ, מִבֵּית הכליא (הַכְּלוּא).
And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah,
in the twelfth month, in the five and twentieth day of the month, that Evil-merodach king of
Babylon, in the first year of his reign, lifted up the head of Jehoiachin king of Judah, and
brought him forth out of prison.
30197 יְהוֹיָקִים 31 Noun proper - masculine singular Jehoiakim =
|Jehovah raises up|; 1) son of Josiah and the third from the last king of Judah; subject vassel
of Nebuchadnezzar who reigned for 11 years before he died a violent death either in combat
or by the hands of his own subjects 3079 יְהוֹיָקִים 2 Kings 23:34ff; 24:1, 5f,
19; 1 Chr. 3:15f; 2 Chr. 36:4f, 8; Jer. 1:3; 22:18, 24; 24:1; 26:1, 21ff; 27:20; 28:4; 35:1; 36:28ff,
32; 37:1; 52:2; Dan. 1:1f לד וַיַּמְלֵךְ פַּרְעֹה נְכֹה אֶת־אֶלְיָקִים בֶּן־יֹאשִׁיָּהוּ, תַּחַת יֹאשִׁיָּהוּ אָבִיו,
וַיַּסֵּב אֶת־שְׁמוֹ, יְהוֹיָקִים; וְאֶת־יְהוֹאָחָז לָקַח, וַיָּבֹא מִצְרַיִם וַיָּמָת שָׁם. 34 And Pharaoh-necoh
made Eliakim the son of Josiah king in the room of Josiah his father, and changed his name to
Jehoiakim; but he took Jehoahaz away; and he came to Egypt, and died there.
30198 יְהוֹיָקִם 1 Noun proper - masculine singular Jehoiakim =
|Jehovah raises up|; 1) son of Josiah and the third from the last king of Judah; subject vassel
of Nebuchadnezzar who reigned for 11 years before he died a violent death either in combat
or by the hands of his own subjects 3079 יְהוֹיָקִים Jer. 27:1 א בְּרֵאשִׁית,
1 מַמְלֶכֶת יְהוֹיָקִם בֶּן־יֹאושִׁיָּהוּ־־מֶלֶךְ יְהוּדָה: הָיָה הַדָּבָר הַזֶּה, אֶל־יִרְמְיָה, מֵאֵת יְהוָה, לֵאמֹר.
In the beginning of the reign of Jehoiakim the son of Josiah, king of Judah, came this word
unto Jeremiah from the LORD, saying:
30199 יְהוֹלֵל 3 Verb - Piel Imperfect - third person masculine singular 1)
to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to
praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters

(participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to
be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to
boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel)
to act madly, act like a madman 1984 הָלַל Job 12:17; Eccl. 7:7; Isa. 44:25
יז מוֹלִיךְ יוֹעֲצִים שׁוֹלָל; וְשֹׁפְטִים יְהוֹלֵל. 17 He leadeth counsellors away stripped, and
judges maketh He fools.

30200 יְהוֹנָדָב 7 Noun proper - masculine singular Jehonadab =
|Jehovah is willing|; 1) a son of Rechab, chief of the Rechabites, in the time of Jehu and
Ahab ; 2) a nephew of David 3082 יְהוֹנָדָב 2 Samuel 13:5; 2 Kings 10:15; Jer.
35:8, 14, 16, 18 ה וַיֹּאמֶר לוֹ יְהוֹנָדָב, שְׁכַב עַל־מִשְׁכָּבְךָ וְהִתְחָל; וּבָא אָבִיךָ לִרְאוֹתֶךָ, וְאָמַרְתָּ
אֵלָיו תָּבֹא נָא תָמָר אֲחוֹתִי וְתַבְרֵנִי לֶחֶם וְעָשְׂתָה לְעֵינַי אֶת־הַבִּרְיָה, לְמַעַן אֲשֶׁר אֶרְאֶה, וְאָכַלְתִּי מִיָּדָהּ.
5 And Jonadab said unto him: 'Lay thee down on thy bed, and feign thyself sick; and when thy
father cometh to see thee, say unto him: Let my sister Tamar come, I pray thee, and give me
bread to eat, and dress the food in my sight, that I may see it, and eat it at her hand.'

30201 יְהוֹנָתָן 63 Noun proper - masculine singular Jonathan or
Jehonathan = |Jehovah has given|; 1) a son of kingSaul and a friend of David ; 2) a son of
the high priest Abiathar and the last descendant of Eli of whom we hear ; 3) a nephew of
David who like David slew a giant of Gath ; 4) an uncle of David ; 5)one of David's mighty
warriors ; 6)one of David's treasurers ; 7) a scribe in the time of Jeremiah ; 8) a Levite and
father of Zechariah, a priest who blew the trumpet at the dedication of the wall ; 9) a son or
descendant of Gershom, the son of Moses, and a priest to the tribe of Dan ; 10) a son of
Kareah and a brother of Johanan; a Judaite captain after the fall of Jerusalem ; 11) another
Judaite father of Peleth ; 12) father of Ebed in the time of Ezra ; 13) son of Asahel in the time
of Ezra ; 14) a priest of the family of Melicu in the time of Nehemiah ; 15) son of Joiada and
his successor to the high priesthood in the time of Nehemiah 3083 יְהוֹנָתָן 1
Sam. 14:6, 8; 18:1, 3f; 19:2, 4, 6f; 20:1, 3ff, 9ff, 16ff, 25, 27f, 32ff, 37ff, 42; 23:16; 31:2; 2 Sam.
1:12, 17, 22, 25f; 9:1, 6f; 21:7, 12f, 21; 23:32; 1 Chr. 8:33f; 9:39f; 20:7; 27:25; Neh. 12:18; Jer.
37:15, 20; 38:26 ו וַיֹּאמֶר יְהוֹנָתָן אֶל־הַנַּעַר נֹשֵׂא כֵלָיו, לְכָה וְנַעְבְּרָה אֶל־מַצַּב הָעֲרֵלִים
הָאֵלֶּה--אוּלַי יַעֲשֶׂה יְהוָה, לָנוּ: כִּי אֵין לַיהוָה מַעְצוֹר, לְהוֹשִׁיעַ בְּרַב אוֹ בִמְעָט. 6 And Jonathan
said to the young man that bore his armour: 'Come and let us go over unto the garrison of
these uncircumcised; it may be that the LORD will work for us; for there is no restraint to the
LORD to save by many or by few.'

30202 יְהוֹעַדָּה 1 אֶת־יְהוֹעַדָּה Noun proper - masculine singular
Jehoadah = |Jehovah has adorned|; 1) a descendant ofSaul through Jonathan 3085
יְהוֹעַדָּה 1 Chr. 8:36 לו וְאָחָז, הוֹלִיד אֶת־יְהוֹעַדָּה, וִיהוֹעַדָּה הוֹלִיד אֶת־עָלֶמֶת וְאֶת־
עַזְמָוֶת, וְאֶת־זִמְרִי; וְזִמְרִי, הוֹלִיד אֶת־מוֹצָא. 36 And Ahaz begot Jehoaddah; and Jehoaddah
begot Alemeth, and Azmaveth, and Zimri; and Zimri begot Moza;

30203 יְהוֹעַדִּין 1 יְהוֹעַדָּןqere; noun proper no gender no number no
state kethib Jehoaddan = |Jehovah delights|; 1) wife of king Joash and mother of
king Amaziah of Judah 3086 יְהוֹעַדִּין 2 Kings 14:2 ב בֶּן־עֶשְׂרִים וְחָמֵשׁ
שָׁנָה, הָיָה בְמָלְכוֹ, וְעֶשְׂרִים וָתֵשַׁע שָׁנָה, מָלַךְ בִּירוּשָׁלָםִ; וְשֵׁם אִמּוֹ, יהועדין (יְהוֹעַדָּן) מִן־יְרוּשָׁלָםִ.

2 He was twenty and five years old when he began to reign; and he reigned twenty and nine years in Jerusalem; and his mother's name was Jehoaddan of Jerusalem.

30204 יְהוֹעַדָּן 2 יְהוֹעַדִּיןkethib; Noun proper - feminine singular Jehoaddan = |Jehovah delights|; 1) wife of king Joash and mother of king Amaziah of Judah 3086 יְהוֹעַדִּין 2 Kings 14:2; 2 Chr. 25:1 ב בֶּן־עֶשְׂרִים וְחָמֵשׁ שָׁנָה, הָיָה בְמָלְכוֹ,
וְעֶשְׂרִים וָתֵשַׁע שָׁנָה, מָלַךְ בִּירוּשָׁלָםִ; וְשֵׁם אִמּוֹ, יהועדין (יְהוֹעַדָּן) מִן־יְרוּשָׁלָםִ. 2 He was twenty and five years old when he began to reign; and he reigned twenty and nine years in Jerusalem; and his mother's name was Jehoaddan of Jerusalem.

30205 יְהוֹצָדָק 7 אֶת־יְהוֹצָדָק Noun proper - feminine singular Jehoaddan = |Jehovah delights|; 1) wife of king Joash and mother of king Amaziah of Judah 3086 יְהוֹעַדִּין 1 Chr. 5:40; Hag. 1:1, 12, 14; 2:2, 4; Zech. 6:11 מ וַיִּמְצְאוּ מִרְעֶה,
שָׁמֵן וָטוֹב, וְהָאָרֶץ רַחֲבַת יָדַיִם, וְשֹׁקֶטֶת וּשְׁלֵוָה: כִּי מִן־חָם, הַיֹּשְׁבִים שָׁם לְפָנִים. 40 And they found fat pasture and good, and the land was wide, and quiet, and peaceable; for they that dwelt there aforetime were of Ham.

30206 יְהוֹרָם 24 Noun proper - masculine singular Jehoram or Joram = |Jehovah is exalted|; 1) son of king Jehoshaphat of Judah and himself king of Judah for 8 years; his wife was the wicked Athaliah who was probably the instigator for his returning the nation of Judah to the worship of Baal ; 2) son of king Ahab of the northern kingdom of Israel and king of Israel himself for 12 years; he was murdered by Jehu on the plot of land for which his father had murdered Naboth thus fulfilling the prophecy of Elijah to the very letter ; 3) a priest in the reign of Jehoshaphat 3088 יְהוֹרָם 1 Kings 22:51; 2 Kings 1:17; 3:6; 8:16, 25, 29; 9:15, 17, 21ff; 2 Chr. 21:1, 4f, 9, 16; 22:1, 5ff, 11 נא וַיִּשְׁכַּב יְהוֹשָׁפָט, עִם־
אֲבֹתָיו, וַיִּקָּבֵר עִם־אֲבֹתָיו, בְּעִיר דָּוִד אָבִיו; וַיִּמְלֹךְ יְהוֹרָם בְּנוֹ, תַּחְתָּיו. {ס} 51 And Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David his father; and Jehoram his son reigned in his stead. {S}

30207 יְהוֹשֶׁבַע 1 Noun proper - feminine singular Jehosheba = |Jehovah has sworn|; 1) daughter of king Joram of Judah and wife of the high priest Jehoiada ; 1a) alternate spelling 'Jehoshabeath' - H03090 3089 יְהוֹשֶׁבַע 2 Kings 11:2 ב וַתִּקַּח יְהוֹשֶׁבַע בַּת־הַמֶּלֶךְ־יוֹרָם אֲחוֹת אֲחַזְיָהוּ אֶת־יוֹאָשׁ בֶּן־אֲחַזְיָה, וַתִּגְנֹב אֹתוֹ
מִתּוֹךְ בְּנֵי־הַמֶּלֶךְ הממותתים (הַמּוּמָתִים)--אֹתוֹ וְאֶת־מֵינִקְתּוֹ, בַּחֲדַר הַמִּטּוֹת; וַיַּסְתִּרוּ אֹתוֹ מִפְּנֵי
עֲתַלְיָהוּ, וְלֹא הוּמָת. 2 But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him away from among the king's sons that were slain, even him and his nurse, and put them in the bed-chamber; and they hid him from Athaliah, so that he was not slain.

30208 יְהוֹשַׁבְעַת 2 Noun proper - feminine singular Jehoshabeath = |Jehovah is an oath|; 1) daughter of king Joram of Judah and wife of the high priest Jehoiada ; 1a) alternate spelling 'Jehosheba- H3089 3090 יְהוֹשַׁבְעַת 2 Chr. 22:11 יא וַתִּקַּח יְהוֹשַׁבְעַת בַּת־הַמֶּלֶךְ אֶת־יוֹאָשׁ בֶּן־אֲחַזְיָהוּ, וַתִּגְנֹב אֹתוֹ מִתּוֹךְ בְּנֵי־הַמֶּלֶךְ
הַמּוּמָתִים, וַתִּתֵּן אֹתוֹ וְאֶת־מֵינִקְתּוֹ, בַּחֲדַר הַמִּטּוֹת; וַתַּסְתִּירֵהוּ יְהוֹשַׁבְעַת בַּת־הַמֶּלֶךְ יְהוֹרָם אֵשֶׁת יְהוֹיָדָע
הַכֹּהֵן כִּי הִיא הָיְתָה אֲחוֹת אֲחַזְיָהוּ, מִפְּנֵי עֲתַלְיָהוּ--וְלֹא הֱמִיתַתְהוּ. 11 But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him away from among the

king's sons that were slain, and put him and his nurse in the bed-chamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest--for she was the sister of Ahaziah--hid him from Athaliah, so that she slew him not.

30209 יְהוֹשׁוּעַ 2 וְאֶת־יְהוֹשׁוּעַ Noun proper - masculine singular

Joshua or Jehoshua = |Jehovah is salvation| ; n pr m ; 1) son of Nun of the tribe of Ephraim and successor to Moses as the leader of the children of Israel; led the conquest of Canaan ; 2) a resident of Beth-shemesh on whose land the Ark of the Covenant came to a stop after the Philistines returned it ; 3) son of Jehozadak and high priest after the restoration ; 4) governor of Jerusalem under king Josiah who gave his name to a gate of the city of Jerusalem

3091 יְהוֹשׁוּעַ Deut. 3:21; Jdg. 2:7 כא וְאֶת־יְהוֹשׁוּעַ צִוֵּיתִי, בָּעֵת הַהִוא לֵאמֹר: עֵינֶיךָ הָרֹאֹת, אֵת כָּל־אֲשֶׁר עָשָׂה יְהוָה אֱלֹהֵיכֶם לִשְׁנֵי הַמְּלָכִים הָאֵלֶּה--כֵּן־יַעֲשֶׂה יְהוָה לְכָל־הַמַּמְלָכוֹת, אֲשֶׁר אַתָּה עֹבֵר שָׁמָּה. 21 And I commanded Joshua at that time, saying: 'Thine eyes have seen all that the LORD your God hath done unto these two kings; so shall the LORD do unto all the kingdoms whither thou goest over.

30210 יְהוֹשִׁיעַ 2 Verb - Hiphil Imperfect - third person masculine singular

1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467 יָשַׁע 1 Sam. 17:47; Psalms 116:6 מז וְיֵדְעוּ כָּל־הַקָּהָל הַזֶּה, כִּי־לֹא בְּחֶרֶב וּבַחֲנִית יְהוֹשִׁיעַ יְהוָה: כִּי לַיהוָה הַמִּלְחָמָה, וְנָתַן אֶתְכֶם בְּיָדֵנוּ. {ס} 47 and that all this assembly may know that the LORD saveth not with sword and spear; for the battle is the LORD'S, and He will give you into our hand.' {S}

30211 יְהוֹשֻׁעַ 194 אֶל־יְהוֹשֻׁעַ Noun proper - masculine singular

Joshua or Jehoshua = |Jehovah is salvation| ; n pr m ; 1) son of Nun of the tribe of Ephraim and successor to Moses as the leader of the children of Israel; led the conquest of Canaan ; 2) a resident of Beth-shemesh on whose land the Ark of the Covenant came to a stop after the Philistines returned it ; 3) son of Jehozadak and high priest after the restoration ; 4) governor of Jerusalem under king Josiah who gave his name to a gate of the city of Jerusalem

3091 יְהוֹשׁוּעַ Exod. 17:9f, 13f; 32:17; 33:11; Num. 11:28; 13:16; 27:18, 22; 32:28; Deut. 1:38; 3:28; 31:3, 14, 23; Jos. 1:1, 10, 12, 16; 2:1, 23f; 3:1, 5ff, 9f; 4:1, 4f, 8ff, 14f, 17, 20; 5:2ff, 7, 9, 13ff; 6:2, 6, 8, 10, 12, 16, 22, 25ff; 7:2f, 6f, 10, 16, 19f, 22ff; 8:1, 3, 9f, 13, 15f, 18, 23, 27ff, 35; 9:2f, 6, 8, 15, 22, 24, 27; 10:1, 4, 6ff, 12, 15, 18, 20ff, 24ff, 31, 33f, 36, 38, 40ff; 11:6f, 9f, 12f, 15f, 18, 21, 23; 12:7; 14:6, 13; 17:4, 14f, 17; 18:3, 8ff; 20:1; 21:1; 22:1, 6f; 23:2; 24:1f, 19, 21f, 24ff, 31; Jdg. 1:1; 2:6ff, 21, 23; 1 Sam. 6:14, 18; 1 Kings 16:34; 2 Kings 23:8; 1 Chr. 7:27; Hag. 1:1, 14; 2:2, 4; Zech. 3:1, 8f; 6:11 ט וַיֹּאמֶר מֹשֶׁה אֶל־יְהוֹשֻׁעַ בְּחַר־לָנוּ אֲנָשִׁים, וְצֵא הִלָּחֵם בַּעֲמָלֵק; מָחָר, אָנֹכִי נִצָּב עַל־רֹאשׁ הַגִּבְעָה, וּמַטֵּה הָאֱלֹהִים, בְּיָדִי. 9 And Moses said unto Joshua: 'Choose us out men, and go out, fight with Amalek; tomorrow I will stand on the top of the hill with the rod of God in my hand.'

30212 יְהוֹשָׁפָט 67 Noun proper - masculine singular Jehoshaphat = |Jehovah has judged| ; n pr m ; 1) son of king Asa and himself king of Judah for 25 years;one of the best, most pious, and prosperous kings of Judah ; 2) son of Nimshi and father of king Jehu of the northern kingdom of Israel ; 3) son of Ahilud and chronicler under David

andSolomon ; 4) son of Paruah andone of the 12 commissary officers underSolomon ; 5) a priest and trumpeter in the time of David ; n pr loc ; 6) symbolical name of a valley near Jerusalem which is the place of ultimate judgment; maybe the deep ravine which separates Jerusalem from the Mount of Olives through which the Kidron flowed 3092
יְהוֹשָׁפָט 1 Kings 4:3, 17; 15:24; 22:2, 4f, 7f, 18, 30, 32, 42, 45f, 49ff; 2 Kings 1:17; 3:7, 11f, 14; 8:16; 9:2, 14; 12:19; 1 Chr. 3:10; 2 Chr. 17:1, 3, 10, 12; 18:3f, 6f, 17, 29, 31; 19:1f, 4, 8; 20:1, 3, 5, 15, 18, 20, 25, 30f, 34f, 37; 21:1f, 12; 22:9; Joel 4:2, 12 ג אֱלִיחֹרֶף וַאֲחִיָּה בְּנֵי שִׁישָׁא, סֹפְרִים; {ס} יְהוֹשָׁפָט בֶּן־אֲחִילוּד, הַמַּזְכִּיר. {ס} 3 Elihoreph and Ahijah, the sons of Shisha, scribes; {S} Jehoshaphat the son of Ahilud, the recorder; {S}

30213 יְהַחֲוֵה 1 Verb - Hiphil Imperfect - third person masculine singular
1) to show, interpret, explain, inform, tell, declare ; 1a) (Pael) to show, interpret ; 1b) (Aphel) to show 2324 חֲוָא Dan. 5:12 יב כָּל־קֳבֵל דִּי רוּחַ יַתִּירָה וּמַנְדַּע וְשָׂכְלְתָנוּ מְפַשַּׁר חֶלְמִין וְאַחֲוָיַת אֲחִידָן וּמְשָׁרֵא קִטְרִין, הִשְׁתְּכַחַת בֵּהּ בְּדָנִיֵּאל, דִּי־מַלְכָּא שָׂם־שְׁמֵהּ, בֵּלְטְשַׁאצַּר; כְּעַן דָּנִיֵּאל יִתְקְרֵי, וּפִשְׁרָה יְהַחֲוֵה. {פ} 12 forasmuch as a surpassing spirit, and knowledge, and understanding, interpreting of dreams, and declaring of riddles, and loosing of knots, were found in the same Daniel, whom the king named Belteshazzar. Now let Daniel be called, and he will declare the

30214 יֶהִי 1 לוֹ־יֶהִי Verb - Qal Imperfect Jussive - third person masculine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Ezek. 16:15 טו וַתִּבְטְחִי בְיָפְיֵךְ, וַתִּזְנִי עַל־שְׁמֵךְ; וַתִּשְׁפְּכִי אֶת־תַּזְנוּתַיִךְ עַל־כָּל־עוֹבֵר, לוֹ־יֶהִי. 15 But thou didst trust in thy beauty and play the harlot because of thy renown, and didst pour out thy harlotries on every one that passed by; his it was.

30215 יֶהִי 49 Verb - Qal Imperfect - third person masculine singular jussive in both form and meaning apocopated 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה
Gen. 1:3, 6, 14; 30:34; 33:9; 49:17; Exod. 7:9; 10:10; Deut. 32:38; 33:24; Jdg. 6:39; Ruth 2:19; 2 Sam. 14:17; 1 Kings 1:37; 8:57; 10:9; 22:13; 2 Kings 2:10; 1 Chr. 22:11; 2 Chr. 9:8; 19:7; Ezr. 1:3; Job 1:21; 3:4, 7; 16:18; 18:12; 20:23; 24:14; 27:7; Psalm 33:22; 35:6; 69:23, 26; 72:16f;

104:31; 109:12f; 113:2; 119:76, 80; 122:7; Prov. 5:18; Jer. 20:14; 42:5; 50:29; Ezek. 45:10; (Ezek. 16:15); ג וַיֹּאמֶר אֱלֹהִים, יְהִי אוֹר; וַיְהִי־אוֹר. 3 And God said: 'Let there be light.' And there was light.

30216 יְהִיב 3 Verb - Niphal Perfect - third person masculine singular 1) to give, provide ; 1a) (P'al) ; 1a1) to give ; 1a2) to place, lay (foundations) ; 1b) (Hithp'al) ; 1b1) to be given ; 1b2) to be paid 3052 יְהַב Dan. 7:4, 6, 14 ד קַדְמָיְתָא כְאַרְיֵה, וְגַפִּין דִּי־נְשַׁר לַהּ; חָזֵה הֲוֵית עַד דִּי־מְּרִיטוּ גפיה (גַּפַּהּ) וּנְטִילַת מִן־אַרְעָא, וְעַל־רַגְלַיִן כֶּאֱנָשׁ הֳקִימַת, וּלְבַב אֱנָשׁ, יְהִיב לַהּ. 4 The first was like a lion, and had eagle's wings; I beheld till the wings thereof were plucked off, and it was lifted up from the earth, and made stand upon two feet as a man, and a man's heart was given to it.

30217 יְהִיבַת 2 Verb - Niphal Perfect - third person feminine singular 1) to give, provide ; 1a) (P'al) ; 1a1) to give ; 1a2) to place, lay (foundations) ; 1b) (Hithp'al) ; 1b1) to be given ; 1b2) to be paid 3052 יְהַב Dan. 7:12, 27 יב וּשְׁאָר, חֵיוָתָא, הֶעְדִּיו, שָׁלְטָנְהוֹן; וְאַרְכָה בְחַיִּין יְהִיבַת לְהוֹן, עַד־זְמַן וְעִדָּן. 12 And as for the rest of the beasts, their dominion was taken away; yet their lives were prolonged for a season and a time.

30218 יִהְיֶה 417 Verb - Qal Imperfect - third person masculine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Gen. 1:29; 2:5; 9:2f, 11, 15, 25; 15:5, 13; 16:12; 18:18; 27:33, 39; 28:20, 22; 31:8; 35:10f; 38:9; 44:10, 17; 47:24; 48:19; Exod. 4:16; 7:1; 8:19; 9:29; 10:7, 14; 12:5, 13, 16, 49; 13:12; 16:26; 18:16; 20:3; 21:22f, 34, 36; 22:29; 23:33; 26:13, 24; 27:1; 28:7f, 16, 32, 37; 29:28; 30:2, 12, 25, 31f, 34; 34:12; 35:2; Lev. 2:1; 7:7f, 14, 18; 11:36; 13:2, 18, 24, 29, 38, 42, 45, 47, 52; 15:2, 10, 17, 19, 26; 16:17; 19:23f, 34, 36; 20:27; 21:8, 17, 19; 22:20f; 23:7, 21, 24, 27, 36; 24:5, 22; 25:4f, 26, 40, 50, 53; 27:9f, 12, 25, 32f; Num. 1:53; 4:7; 5:9f, 17; 6:5; 8:19; 9:10, 14ff, 20f; 12:6; 14:31, 43; 15:15f, 29; 17:5; 18:5, 9f, 13ff, 18, 20; 19:13; 24:22; 28:14, 25f; 29:1, 7, 12; 33:54; 34:6f, 9; 35:5; 36:4; Deut. 1:39; 5:7; 7:14; 11:17, 24; 15:3f, 7, 9, 21; 17:1, 9; 18:1ff, 22; 19:11; 20:14; 21:5, 16, 18, 22; 22:5, 23; 23:11, 18, 23; 24:5, 19ff; 25:1, 13ff; 26:3; 28:44, 65; 29:12, 18; 30:4; 31:8; Jos. 1:4, 17; 2:19; 3:4; 9:20; 15:4; 17:17f; 20:6; Jdg. 6:37, 39; 10:18; 11:10; 13:5, 7, 12; 1 Sam. 2:32; 8:11, 19; 17:37; 20:42; 29:4; 2 Sam. 7:14, 16, 26; 14:17; 15:2, 4, 21; 17:3; 19:36; 1 Kings 1:52; 2:33, 37, 45; 3:26; 4:7; 5:8; 8:29, 35, 37; 9:8; 11:32; 13:32; 14:3; 17:1; 18:31; 2 Kings 2:10, 21; 7:18; 16:15; 20:19; 23:27; 1 Chr. 11:6; 12:18; 17:11, 13f; 21:3; 22:9f; 2 Chr. 1:12; 6:26, 28f; 7:13; 33:4; Neh. 1:9; 2:6; 5:13; Psalm 81:10; 89:37; 112:2, 6; Prov. 1:14; 3:26; 12:8; 14:23, 26; 26:5; 29:21; Eccl. 1:11; 2:19; 3:14; 6:12; 8:7, 12f; 10:14; 11:2; Isa. 2:2; 3:24; 4:2; 5:24; 7:23; 10:22; 18:5; 19:15f, 19, 24; 23:15, 18; 24:13; 28:5; 29:8; 30:13, 26, 29; 35:9; 39:8; 43:10; 55:11; 58:5;

60:19f, 22; 65:20; Jer. 4:10; 14:13, 15; 17:11; 22:5, 24; 23:12, 17, 36; 26:9; 29:7, 32; 32:5; 33:12; 35:7, 9; 36:30; 42:17; 44:14, 26; 49:36; 50:3; Ezek. 1:12, 16, 20, 28; 7:19; 10:10; 12:24; 13:13; 14:10; 15:2; 16:16, 63; 18:3, 5, 13, 30; 21:18, 37; 28:24; 29:16; 30:3, 13; 33:4f; 34:14, 23; 37:22, 24, 26; 38:19; 44:2, 29f; 45:2ff, 8, 11f, 17, 21; 46:1; 48:22; Daniel 8:19; Hos. 8:6; Amos 5:5; Obad. 1:18; Jon. 4:5; Mic. 2:5; 4:1; Hag. 2:9; Zech. 8:19; 12:2; 13:1; 14:6ff, 11, 15, 17, 20f ט וַיֹּאמֶר אֱלֹהִים, יִקָּווּ הַמַּיִם מִתַּחַת הַשָּׁמַיִם אֶל־מָקוֹם אֶחָד, וְתֵרָאֶה, הַיַּבָּשָׁה; וַיְהִי־כֵן. 9 And God said: 'Let the waters under the heaven be gathered together unto one place, and let the dry land appear.' And it was so.

30219 יִהְיֶה 6 מַה־יִּהְיֶה Verb - Qal Imperfect - third person masculine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Jdg. 13:12; 1 Kings 14:3; Eccl. 6:12; 11:2; Ezek. 15:2; Jon. 4:5 יב וַיֹּאמֶר מָנוֹחַ, עַתָּה יָבֹא דְבָרֶיךָ: מַה־יִּהְיֶה מִשְׁפַּט־הַנַּעַר, וּמַעֲשֵׂהוּ. 12 And Manoah said: 'Now when thy word cometh to pass, what shall be the rule for the child, and what shall be done with him?'

30220 יִהְיוּ 114 Verb - Qal Imperfect - third person masculine plural 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Gen. 6:19; 17:16; 37:20; 41:27; 48:5f; Exod. 25:15, 20, 31, 36; 26:24; 28:20, 42; 29:29; 36:29; Lev. 11:11, 35; 13:45; 16:4; 20:21; 21:6; 23:18, 20; 25:44; 26:33; Num. 1:4; 3:13; 5:10, 18; 14:3, 33; 28:19, 31; 29:8, 13; 32:26; 35:3; Deut. 12:26; 19:17; 20:11; 28:40f; Jdg. 2:3; 1 Sam. 25:26; 2 Sam. 7:28; 18:32; 1 Kings 5:20, 28; 2 Kings 12:17; 1 Chr. 9:24; 2 Chr. 6:40; 7:15; 12:8; Neh. 13:22; Job 21:18; Psalms 19:15; 35:5; 45:17; 63:11; 78:8; 90:5; 92:15; 109:8f, 15; 115:8; 129:6; 135:18; Prov. 5:17; Eccl. 5:1; 9:8; 11:8; Isa. 1:18; 5:9; 10:19; 15:6; 17:3, 9; 19:18; 31:8; 34:12; 41:11f; 45:14; 59:6; Jer. 5:13; 8:2; 14:16; 16:2, 4; 18:21; 25:33; 27:22; 31:1, 33; 48:34; Ezek. 13:9, 21; 17:6; 34:26, 28f; 37:22, 27; 41:6; 44:18; 45:16; 46:6; 47:10; Hos. 13:3; Mic. 5:11; Mal. 3:21 יט וּמִכָּל־הָחַי מִכָּל־בָּשָׂר שְׁנַיִם מִכֹּל, תָּבִיא אֶל־הַתֵּבָה--לְהַחֲיֹת אִתָּךְ: זָכָר וּנְקֵבָה, יִהְיוּ. 19 And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female.

30221 יִהְיוּ 1 מַה־יִּהְיוּ Verb - Qal Imperfect - third person masculine plural 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Gen. 37:20 כ וְעַתָּה לְכוּ
20 וְנַהַרְגֵהוּ, וְנַשְׁלִכֵהוּ בְּאַחַד הַבֹּרוֹת, וְאָמַרְנוּ, חַיָּה רָעָה אֲכָלָתְהוּ; וְנִרְאֶה, מַה־יִּהְיוּ חֲלֹמֹתָיו.
Come now therefore, and let us slay him, and cast him into one of the pits, and we will say: An evil beast hath devoured him; and we shall see what will beco

30222 יְהֵילִילוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) (Hiphil) to howl, wail, make a howling 3213 יָלַל Isa. 52:5 ה וְעַתָּה
מַה־לִּי־פֹה נְאֻם־יְהוָה, כִּי־לֻקַּח עַמִּי חִנָּם; מֹשְׁלָו יְהֵילִילוּ נְאֻם־יְהוָה, וְתָמִיד כָּל־הַיּוֹם שְׁמִי מִנֹּאָץ.
5 Now therefore, what do I here, saith the LORD, seeing that My people is taken away for nought? They that rule over them do howl, saith the LORD, and My name continually all the day is blasphemed.

30223 יָהִיר 2 Adjective - masculine singular 1) proud, arrogant, haughty 3093 יָהִיר Prov. 21:24; Hab. 2:5 כד זֵד יָהִיר, לֵץ שְׁמוֹ-- עוֹשֶׂה,
בְּעֶבְרַת זָדוֹן. 24 A proud and haughty man, scorner is his name, even he that dealeth in overbearing pride.

30224 יְהָךְ 2 Verb - Qal Imperfect - third person masculine singular 1) (P'al) to go, come, walk, be brought 1946 הוּךְ Ezr. 5:5; 7:13 ה וְעֵין
אֱלָהֲהֹם, הֲוָת עַל־שָׂבֵי יְהוּדָיֵא, וְלָא־בַטִּלוּ הִמּוֹ, עַד־טַעְמָא לְדָרְיָוֶשׁ יְהָךְ; וֶאֱדַיִן יְתִיבוּן נִשְׁתְּוָנָא, עַל־
{פ} דְּנָה. 5 But the eye of their God was upon the elders of the Jews, and they did not make them cease, till the matter should come to Darius, and then answer should be returned by letter concerning it. {P}

30225 יָהֵל 1 Verb - Hiphil Imperfect - third person masculine singular 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman 1984 הָלַל Job 31:26 כו אִם-אֶרְאֶה
אוֹר, כִּי יָהֵל; וְיָרֵחַ, יָקָר הֹלֵךְ. 26 If I beheld the sun when it shined, or the moon walking in brightness;

30226 יַהֵל 1 וְלֹא־יַהֵל Verb - Piel Imperfect - third person masculine singular 1) to pitch a tent, to move a tent ; 1a) (Qal) pitch or remove a tent ; 1a) (Piel) to pitchone's tent 167 אָהַל Isa. 13:20 כ לֹא־תֵשֵׁב לָנֶצַח, וְלֹא תִשְׁכֹּן עַד־
דּוֹר וָדוֹר; וְלֹא־יַהֵל שָׁם עֲרָבִי, וְרֹעִים לֹא־יַרְבִּצוּ שָׁם. 20 It shall never be inhabited, neither

shall it be dwelt in from generation to generation; neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.

30227 יָהֵלּוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman 1984 הָלַל Isa. 13:10 י כִּי־כוֹכְבֵי
הַשָּׁמַיִם וּכְסִילֵיהֶם, לֹא יָהֵלּוּ אוֹרָם; חָשַׁךְ הַשֶּׁמֶשׁ בְּצֵאתוֹ, וְיָרֵחַ לֹא־יַגִּיהַּ אוֹרוֹ. 10 For the stars of heaven and the constellations thereof shall not give their light; the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.

30228 יַהֲלֹכוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Job 41:11 יא מִפִּיו, לַפִּידִים יַהֲלֹכוּ;
כִּידוֹדֵי אֵשׁ, יִתְמַלָּטוּ. 11 Out of his mouth go burning torches, and sparks of fire leap forth.

30229 יְהַלֵּכוּ 4 Verb - Piel Imperfect - third person masculine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Psalm 81:14; 115:7; Eccl. 8:10; Hab. 3:11
יד לוּ--עַמִּי, שֹׁמֵעַ לִי; יִשְׂרָאֵל, בִּדְרָכַי יְהַלֵּכוּ. 14 Oh that My people would hearken unto Me, that Israel would walk in My ways!

30230 יְהַלֵּכוּן 3 Verb - Piel Imperfect - third person masculine plural | Paragogic nun 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Psalm 89:16; 104:10, 26 טז אַשְׁרֵי הָעָם, יֹדְעֵי תְרוּעָה; יְהוָה, בְּאוֹר-פָּנֶיךָ יְהַלֵּכוּן. 16 Happy is the people that know the joyful shout; they walk, O LORD, in the light of Thy countenance.

30231 יַהֲלֹךְ 5 Verb - Qal Imperfect - third person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Job 16:6; 20:25; Psalms 58:9; 91:6; Jer. 9:3 ו אִם־אֲדַבְּרָה, לֹא־יֵחָשֵׂךְ כְּאֵבִי; וְאַחְדְּלָה, מַה־מִּנִּי יַהֲלֹךְ. 6 Though I speak, my pain is not assuaged; and though I forbear, what am I eased?

30232 יְהַלֵּךְ 3 Verb - Piel Imperfect - third person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Psalm 85:14; Prov. 6:28; Ezek. 18:9 יד צֶדֶק, לְפָנָיו יְהַלֵּךְ; וְיָשֵׂם לְדֶרֶךְ פְּעָמָיו. 14 Righteousness shall go before Him, and shall make His footsteps a way. {P}

30233 יְהֻלַּל- 1 יְהֻלַּל-אִישׁ Verb - Pual Imperfect - third person masculine singular 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman 1984 הָלַל Prov. 12:8 ח לְפִי-שִׂכְלוֹ, יְהֻלַּל-אִישׁ; וְנַעֲוֵה-לֵב, יִהְיֶה לָבוּז. 8 A man shall be commended according to his intelligence; but he that is of a distorted understanding shall be despised.

30234 יְהַלֶּל 2 יְהַלֶּל-פִּי Verb - Piel Imperfect - third person masculine singular homonym 2 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman 1984 הָלַל Psalm 63:6; 102:19 ו כְּמוֹ חֵלֶב וָדֶשֶׁן, תִּשְׂבַּע נַפְשִׁי; וְשִׂפְתֵי רְנָנוֹת, יְהַלֶּל-פִּי. 6 My soul is satisfied as with marrow and fatness; and my mouth doth praise Thee with joyful lips;

30235 יְהַלֶּלְאֵל 2 Noun proper - masculine singular Jehaleleel or Jehalelel = |God is praised|; 1) a Calebite descendant of Judah ; 2) father of Azariah and a Merarite Levite in the time of Hezekiah 3094 יְהַלֶּלְאֵל 1 Chr. 4:16; 2 Chr. 29:12 טז וּבְנֵי, יְהַלֶּלְאֵל--זִיף וְזִיפָה, תִּירְיָא וַאֲשַׂרְאֵל. 16 And the sons of Jehallelel: Ziph, and Ziphah, Tiria, and Asarel.

30236 יְהַלְלוּ 7 Verb - Piel Imperfect - third person masculine plural 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman 1984 הָלַל Psalm 22:26/27; 74:21; 115:17; 148:5, 13; 149:3; Prov. 28:4 כז יֹאכְלוּ עֲנָוִים, וְיִשְׂבָּעוּ-- יְהַלְלוּ יְהוָה, דֹּרְשָׁיו; יְחִי לְבַבְכֶם לָעַד. 27 Let the humble eat and be satisfied; let them praise the LORD that seek after Him; {N} may your heart be quickened for ever!

30237 יְהַלְלוּהוּ 2 Verb - Piel Imperfect - third person masculine plural | third person masculine singular 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman 1984 הָלַל
Psalm 69:35; 107:32 לה יְהַלְלוּהוּ, שָׁמַיִם וָאָרֶץ; יַמִּים, וְכָל-רֹמֵשׂ בָּם. 35 Let heaven and earth praise Him, the seas, and every thing that moveth therein.

30238 יְהַלְלוּךָ 1 Verb - Piel Imperfect - third person masculine plural | second person masculine singular 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman 1984 הָלַל
Psalm 84:5 ה אַשְׁרֵי, יוֹשְׁבֵי בֵיתֶךָ-- עוֹד, יְהַלְלוּךָ סֶּלָה. 5 Happy are they that dwell in Thy house, they are ever praising Thee. Selah

30239 יְהַלֶּלְךָ 1 Verb - Piel Imperfect - third person masculine singular 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman 1984 הָלַל Prov. 27:2 ב יְהַלֶּלְךָ זָר וְלֹא-פִיךָ; נָכְרִי, וְאַל-שְׂפָתֶיךָ. 2 Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips.

30240 יְהַלְלֶךָּ 1 Verb - Piel Imperfect - third person masculine singular | second person masculine singular 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman 1984 הָלַל
Isa. 38:18 יח כִּי לֹא שְׁאוֹל תּוֹדֶךָּ, מָוֶת יְהַלְלֶךָּ; לֹא־יְשַׂבְּרוּ יוֹרְדֵי־בוֹר, אֶל־אֲמִתֶּךָ. 18 For the nether-world cannot praise Thee, death cannot celebrate Thee; they that go down into the pit cannot hope for Thy truth.

30241 יַהֲלֹמוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) (Qal) to smite, strike, hammer, strike down 1986 הָלַם
Psalm 74:6 ו ועת (וְעַתָּה), פִּתּוּחֶיהָ יָּחַד-- בְּכַשִּׁיל וְכֵילַפֹּת, יַהֲלֹמוּן.. 6 And now all the carved work thereof together they strike down with hatchet and hammers

30242 יֶהֶלְמֵנִי 1 יֶהֶלְמֵנִי־צַדִּיק Verb - Qal Imperfect - third person masculine singular | first person common singular 1) (Qal) to smite, strike, hammer, strike down 1986 הָלַם Psalm 141:5 ה יֶהֶלְמֵנִי צַדִּיק חֶסֶד, וְיוֹכִיחֵנִי--שֶׁמֶן רֹאשׁ, אַל-יָנִי רֹאשִׁי: כִּי-עוֹד וּתְפִלָּתִי, בְּרָעוֹתֵיהֶם. 5 Let the righteous smite me in kindness, and correct me; {N} oil so choice let not my head refuse; {N}
for still is my prayer because of their wickedness.

30243 יֶהֱמֶה 4 Verb - Qal Imperfect - third person masculine singular 1) to murmur, growl, roar, cry aloud, mourn, rage, sound, make noise, tumult, be clamorous, be disquieted, be loud, be moved, be troubled, be in an uproar ; 1a) (Qal) ; 1a1) to growl ; 1a2) to murmur (fig. of a soul in prayer) ; 1a3) to roar ; 1a4) to be in a stir, be in a commotion ; 1a5) to be boisterous, be turbulent 1993 הָמָה Jer. 6:23; 48:36; 50:42 כג קֶשֶׁת וְכִידוֹן יַחֲזִיקוּ, אַכְזָרִי הוּא וְלֹא יְרַחֵמוּ, קוֹלָם כַּיָּם יֶהֱמֶה, וְעַל־סוּסִים יִרְכָּבוּ; עָרוּךְ, כְּאִישׁ לַמִּלְחָמָה, עָלַיִךְ, בַּת־צִיּוֹן. 23 They lay hold on bow and spear, they are cruel, and have no compassion; their voice is like the roaring sea, and they ride upon horses; set in array, as a man for war, against thee, O daughter of Zion.

30244 יֶהֱמוּ 4 Verb - Qal Imperfect - third person masculine plural 1) to murmur, growl, roar, cry aloud, mourn, rage, sound, make noise, tumult, be clamorous, be disquieted, be loud, be moved, be troubled, be in an uproar ; 1a) (Qal) ; 1a1) to growl ; 1a2) to murmur (fig. of a soul in prayer) ; 1a3) to roar ; 1a4) to be in a stir, be in a commotion ; 1a5) to be boisterous, be turbulent 1993 הָמָה Psalm 46:4; 59:7, 15; Isa. 16:11 ד יֶהֱמוּ יֶחְמְרוּ מֵימָיו; יִרְעֲשׁוּ הָרִים בְּגַאֲוָתוֹ סֶלָה. 4 Though the waters thereof roar and foam, though the mountains shake at the swelling thereof. Selah

30245 יֶהֱמָיוּן 3 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to murmur, growl, roar, cry aloud, mourn, rage, sound, make noise, tumult, be clamorous, be disquieted, be loud, be moved, be troubled, be in an uproar ; 1a) (Qal) ; 1a1) to growl ; 1a2) to murmur (fig. of a soul in prayer) ; 1a3) to roar ; 1a4) to be in a stir, be in a commotion ; 1a5) to be boisterous, be turbulent 1993 הָמָה Psalm 39:6/7; 83:3; Isa. 17:12 ז אַךְ-בְּצֶלֶם, יִתְהַלֶּךְ-אִישׁ-- אַךְ-הֶבֶל יֶהֱמָיוּן; יִצְבֹּר, וְלֹא-יֵדַע מִי-אֹסְפָם. 7 Surely man walketh as a mere semblance; surely for vanity they are in turmoil; {N} he heapeth up riches, and knoweth not who shall gather them.

30246 יְהַעְדּוֹן 1 Verb - Hiphil Imperfect - third person masculine plural 1) to pass on, pass away ; 1a)(P'al) ; 1a1) to pass on, pass over ; 1a2) to pass away ; 1b) (Aphel) to take away, remove, depose 5709 עֲדָא Dan. 7:26 כו וְדִינָא, יִתִּב; וְשָׁלְטָנֵהּ יְהַעְדּוֹן, לְהַשְׁמָדָה וּלְהוֹבָדָה עַד־סוֹפָא. 26 But the judgment shall sit, and his dominions shall be taken away, to be consumed and to be destroy unto the end.

30247 יַהֲפֹךְ 1 Verb - Qal Imperfect - third person masculine singular 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn

this way and that, turn every way ; 1d) (Hophal) to turn on someone 2015 הָפַךְ
Lam. 3:3 {ס} ג אַךְ בִּי יָשֻׁב יַהֲפֹךְ יָדוֹ, כָּל־הַיּוֹם. 3 Surely against me He turneth His
hand again and again all the day. {S}

30248 יֵהָפֵךְ 2 כִּי־יֵהָפֵךְ Verb - Niphal Imperfect - third person
masculine singular 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn,
overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b)
(Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ;
1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6)
to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform
oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone
2015 הָפַךְ Isa. 60:5; Joel 3:4 ה אָז תִּרְאִי וְנָהַרְתְּ, וּפָחַד וְרָחַב לְבָבֵךְ: כִּי־יֵהָפֵךְ
עָלַיִךְ הֲמוֹן יָם, חֵיל גּוֹיִם יָבֹאוּ לָךְ. 5 Then thou shalt see and be radiant, and thy heart
shall throb and be enlarged; because the abundance of the sea shall be turned unto thee, the
wealth of the nations shall come unto thee.

30249 יַהַץ 2 עַד־יַהַץ Noun proper - feminine singular Jahaz or
Jahazah or Jahzah = |trodden down|; 1) a place in Reuben east of the DeadSea where Israel
defeatedSihon king of the Amorites; site uncertain 3096 יַ֫הַץ Isa. 15:4; Jer.
48:34 ד וַתִּזְעַק חֶשְׁבּוֹן וְאֶלְעָלֵה, עַד־יַהַץ נִשְׁמַע קוֹלָם; עַל־כֵּן, חֲלֻצֵי מוֹאָב יָרִיעוּ--נַפְשׁוֹ, יָרְעָה
לוֹ. 4 And Heshbon crieth out, and Elealeh; their voice is heard even unto Jahaz;
therefore the armed men of Moab cry aloud; his soul is faint within him.

30250 יָהְצָה 2 Noun proper - feminine singular | third person feminine
singular Jahaz or Jahazah or Jahzah = |trodden down|; 1) a place in Reuben east of
the DeadSea where Israel defeatedSihon king of the Amorites; site uncertain 3096
יַ֫הַץ Num. 21:23; Deut. 2:32 כג וְלֹא-נָתַן סִיחֹן אֶת-יִשְׂרָאֵל, עֲבֹר בִּגְבֻלוֹ, וַיֶּאֱסֹף סִיחֹן
אֶת-כָּל-עַמּוֹ וַיֵּצֵא לִקְרַאת יִשְׂרָאֵל הַמִּדְבָּרָה, וַיָּבֹא יָהְצָה; וַיִּלָּחֶם, בְּיִשְׂרָאֵל. 23 And Sihon
would not suffer Israel to pass through his border; but Sihon gathered all his people together,
and went out against Israel into the wilderness, and came to Jahaz; and he fought against
Israel.

30251 יַהְצָה 3 Noun proper - feminine singular | third person feminine
singular Jahaz or Jahazah or Jahzah = |trodden down|; 1) a place in Reuben east of
the DeadSea where Israel defeatedSihon king of the Amorites; site uncertain 3096
יַ֫הַץ Jos. 21:36; 1 Chr. 6:63; Jer. 48:21 לו וּמִמַּטֵּה־גָד, אֶת־עִיר מִקְלַט הָרֹצֵחַ, אֶת־רָמֹת
בַּגִּלְעָד, וְאֶת־מִגְרָשֶׁהָ; וְאֶת־מַחֲנַיִם, וְאֶת־מִגְרָשֶׁהָ. 36 And out of the tribe of Gad, Ramoth in
Gilead with the open land about it, the city of refuge for the manslayer, and Mahanaim with
the open land about it;

30252 יְהָקִים 2 Verb - Hiphil Imperfect - third person masculine singular
1) to arise, stand ; 1a) (P'al) ; 1a1) to arise from ; 1a2) to come on the scene (fig) ; 1a3) to
arise (out of inaction) ; 1a4) to stand ; 1a5) to endure ; 1b) (Pael) to set up, establish ; 1c)
(Aphel) ; 1c1) to set up ; 1c2) to lift up ; 1c3) to establish ; 1c4) to appoint ; 1d) (Hophal)
to be made to stand 6966 קוּם Dan. 5:21; 6:16 כא וּמִן־בְּנֵי אֲנָשָׁא טְרִיד
וְלִבְבֵהּ עִם־חֵיוְתָא שׁוי (שַׁוִּיו), וְעִם־עֲרָדַיָּא מְדֹרֵהּ, עִשְׂבָּא כְתוֹרִין יְטַעֲמוּנֵּהּ, וּמִטַּל שְׁמַיָּא גִּשְׁמֵהּ

יִצְטַבַּע: עַד דִּי־יְדַע, דִּי־שַׁלִּיט אֱלָהָא עליא (עִלָּאָה) בְּמַלְכוּת אֲנָשָׁא, וּלְמַן־דִּי יִצְבֵּא, יְהָקֵים עליה (עֲלַהּ). 21 and he was driven from the sons of men, and his heart was made like the beasts, and his dwelling was with the wild asses; he was fed with grass like oxen, and his body was wet with the dew of heaven; until he knew that God Most High ruleth in the kingdom of men, and that He setteth up over it whomsoever He will.

30253 יַהֲרָג 1 יַהֲרָג־כָּעַשׂ Verb - Qal Imperfect - third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026 הָרַג Job 5:2 ב כִּי־לֶאֱוִיל, יַהֲרָג־כָּעַשׂ; וּפֹתֶה, תָּמִית קִנְאָה. 2 For anger killeth the foolish man, and envy slayeth the silly one.

30254 יַהֲרֹג 5 Verb - Qal Imperfect - third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026 הָרַג Psalm 10:8; 78:47; Isa. 14:30; Ezek. 26:8, 11 ח יֵשֵׁב, בְּמַאְרַב חֲצֵרִים־־בַּמִּסְתָּרִים, יַהֲרֹג נָקִי; עֵינָיו, לְחֵלְכָה יִצְפֹּנוּ. 8 He sitteth in the lurking-places of the villages; in secret places doth he slay the innocent; his eyes are on the watch for the helpless.

30255 יֵהָרֵג 1 Verb - Niphal Imperfect - third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026 הָרַג Lam. 2:20 כ רְאֵה יְהוָה וְהַבִּיטָה, לְמִי עוֹלַלְתָּ כֹּה: אִם־תֹּאכַלְנָה נָשִׁים פִּרְיָם עֹלְלֵי טִפֻּחִים, אִם־יֵהָרֵג בְּמִקְדַּשׁ אֲדֹנָי כֹּהֵן וְנָבִיא. {ס} 20 'See, O LORD, and consider, to whom Thou hast done thus! Shall the women eat their fruit, the children that are dandled in the hands? Shall the priest and the prophet be slain in the sanctuary of the Lord? {S}

30256 יַהֲרֹגוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026 הָרַג Psalm 94:6; Ezek. 23:47 ו אַלְמָנָה וְגֵר יַהֲרֹגוּ; וִיתוֹמִים יְרַצֵּחוּ. 6 They slay the widow and the stranger, and murder the fatherless.

30257 יַהַרְגֻן 1 Verb - Qal Imperfect - third person masculine plural | third person feminine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026 הָרַג Zech. 11:5 ה אֲשֶׁר קֹנֵיהֶן יַהַרְגֻן, וְלֹא יֶאְשָׁמוּ, וּמֹכְרֵיהֶן יֹאמַר, בָּרוּךְ יְהוָה וַאעְשִׁר; וְרֹעֵיהֶם, לֹא יַחְמוֹל עֲלֵיהֶן. 5 whose buyers slay them, and hold themselves not guilty; and they that sell them say: Blessed be the LORD, for I am rich; and their own shepherds pity them not.

30258 יַהַרְגֻנִי 1 פֶּן־יַהַרְגֻנִי Verb - Qal Imperfect - third person masculine plural | first person common singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026 הָרַג Gen. 26:7 ז וַיִּשְׁאֲלוּ אַנְשֵׁי הַמָּקוֹם, לְאִשְׁתּוֹ, וַיֹּאמֶר, אֲחֹתִי הִוא: כִּי יָרֵא, לֵאמֹר אִשְׁתִּי, פֶּן־יַהַרְגֻנִי אַנְשֵׁי הַמָּקוֹם עַל־רִבְקָה, כִּי־טוֹבַת מַרְאֶה הִוא. 7 And the men of the place asked him of his wife; and he said: 'She is my sister'; for he feared to say: 'My wife'; 'lest the men of the place should kill me for Rebekah, because she is fair to look upon.'

30259 יַהַרְגֻנִי 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026 הָרַג Gen. 4:14 יד הֵן גֵּרַשְׁתָּ אֹתִי הַיּוֹם, מֵעַל פְּנֵי הָאֲדָמָה, וּמִפָּנֶיךָ, אֶסָּתֵר; וְהָיִיתִי נָע וָנָד, בָּאָרֶץ, וְהָיָה כָל־מֹצְאִי, יַהַרְגֵנִי. 14 Behold, Thou hast driven me out this day from the face of the land; and from Thy face shall I be hid; and I shall be a fugitive and a wanderer in the earth; and it will come to pass, that whosoever findeth me will slay me.'

30260 יֶהֱרוֹס 1 Verb - Qal Imperfect - third person masculine singular 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly ; 1a) (Qal) ; 1a1) to throw down, tear down ; 1a2) to break through ; 1a3) to break down, break away ; 1b) (Niphal) to be torn down, be thrown down ; 1c) (Piel) ; 1c1) to overthrow, tear down ; 1c2) destroyer (participle) 2040 הָרַס Job 12:14 יג עִמּוֹ, חָכְמָה וּגְבוּרָה; לוֹ, עֵצָה וּתְבוּנָה. 13 With Him is wisdom and might; He hath counsel and understanding.

30261 יֵהָרֵס 1 וְלֹא־יֵהָרֵס Verb - Niphal Imperfect - third person masculine singular 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly ; 1a) (Qal) ; 1a1) to throw down, tear down ; 1a2) to break through ; 1a3) to break down, break away ; 1b) (Niphal) to be torn down, be thrown down ; 1c) (Piel) ; 1c1) to overthrow, tear down ; 1c2) destroyer (participle) 2040 הָרַס Jer. 31:39/40 לט וְכָל־הָעֵמֶק הַפְּגָרִים וְהַדֶּשֶׁן וְכָל־השרמות (הַשְּׁדֵמוֹת) עַד־נַחַל קִדְרוֹן עַד־פִּנַּת שַׁעַר הַסּוּסִים, מִזְרָחָה--קֹדֶשׁ, לַיהוָה: לֹא־יִנָּתֵשׁ וְלֹא־יֵהָרֵס עוֹד, לְעוֹלָם. {פ} 39 And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook Kidron, unto the corner of the horse gate toward the east, shall be holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever. {P}

30262 יַהֲרֹסוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly ; 1a) (Qal) ; 1a1) to throw down, tear down ; 1a2) to break through ; 1a3) to break down, break away ; 1b) (Niphal) to be torn down, be thrown down ; 1c) (Piel) ; 1c1) to overthrow, tear down ; 1c2) destroyer (participle) 2040 הָרַס 2 Kings 3:25 כה וְהֶעָרִים יַהֲרֹסוּ וְכָל־חֶלְקָה טוֹבָה יַשְׁלִיכוּ אִישׁ־אַבְנוֹ וּמִלְאוּהָ, וְכָל־מַעְיַן־מַיִם יִסְתְּמוּ וְכָל־עֵץ־טוֹב יַפִּילוּ, עַד־הִשְׁאִיר אֲבָנֶיהָ בַּקִּיר, חֲרָשֶׂת; וַיָּסֹבּוּ הַקַּלָּעִים, וַיַּכּוּהָ. 25 And they beat down the cities; and on every good piece of land they cast every man his stone, and filled it; and they stopped all the fountains of water, and felled all the good trees; until there was left only Kir-hareseth with the stones of the wall thereof; so the slingers encompassed it, and smote it.

30263 יֶהֶרְסוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down,

pull down, throw down, ruined, destroyer, utterly ; 1a) (Qal) ; 1a1) to throw down, tear down ; 1a2) to break through ; 1a3) to break down, break away ; 1b) (Niphal) to be torn down, be thrown down ; 1c) (Piel) ; 1c1) to overthrow, tear down ; 1c2) destroyer (participle)
2040 הָרַס Exod. 19:21, 24 כא וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, רֵד הָעֵד בָּעָם: פֶּן־יֶהֶרְסוּ אֶל־יְהוָה לִרְאוֹת, וְנָפַל מִמֶּנּוּ רָב. 21 And the LORD said unto Moses: 'Go down, charge the people, lest they break through unto the LORD to gaze, and many of them perish.

30264 יֵהָרֵסוּן 1 Verb - Niphal Imperfect - third person masculine plural | paragogic nun 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly ; 1a) (Qal) ; 1a1) to throw down, tear down ; 1a2) to break through ; 1a3) to break down, break away ; 1b) (Niphal) to be torn down, be thrown down ; 1c) (Piel) ; 1c1) to overthrow, tear down ; 1c2) destroyer (participle) 2040 הָרַס Psalm 11:3 ג כִּי הַשָּׁתוֹת, יֵהָרֵסוּן- צַדִּיק, מַה-פָּעָל. - 3 When the foundations are destroyed, what hath the righteous wrought?

30265 יֶהֶרְסֶךָ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly ; 1a) (Qal) ; 1a1) to throw down, tear down ; 1a2) to break through ; 1a3) to break down, break away ; 1b) (Niphal) to be torn down, be thrown down ; 1c) (Piel) ; 1c1) to overthrow, tear down ; 1c2) destroyer (participle) 2040 הָרַס Isa. 22:19 יט וַהֲדַפְתִּיךָ, מִמַּצָּבֶךָ; וּמִמַּעֲמָדְךָ, יֶהֶרְסֶךָ. 19 And I will thrust thee from thy post, and from thy station shalt thou be pulled down.

30266 יֶהֶרְסֵם 1 Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly ; 1a) (Qal) ; 1a1) to throw down, tear down ; 1a2) to break through ; 1a3) to break down, break away ; 1b) (Niphal) to be torn down, be thrown down ; 1c) (Piel) ; 1c1) to overthrow, tear down ; 1c2) destroyer (participle) 2040 הָרַס Psalm 28:5 ה כִּי לֹא יָבִינוּ, אֶל-פְּעֻלֹּת יְהוָה-- וְאֶל-מַעֲשֵׂה יָדָיו; יֶהֶרְסֵם, וְלֹא יִבְנֵם. 5 Because they give no heed to the works of the LORD, nor to the operation of His hands; {N} He will break them down and not build them up.

30267 יֶהֶרְסֶנָּה 1 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly ; 1a) (Qal) ; 1a1) to throw down, tear down ; 1a2) to break through ; 1a3) to break down, break away ; 1b) (Niphal) to be torn down, be thrown down ; 1c) (Piel) ; 1c1) to overthrow, tear down ; 1c2) destroyer (participle) 2040 הָרַס Prov. 29:4 ד מֶלֶךְ-- בְּמִשְׁפָּט, יַעֲמִיד אָרֶץ; וְאִישׁ תְּרוּמוֹת יֶהֶרְסֶנָּה. 4 The king by justice establisheth the land; but he that exacteth gifts overthroweth it.

30268 יְהַשְׁנֵא 1 Verb - Hiphil Imperfect - third person masculine singular 1) to change, be altered, be changed ; 1a) (P'al) to change, be changed ; 1b) (Pael) to change, transform, frustrate ; 1b1) different (participle) ; 1c) (Ithpael) to be changed ; 1d) (Aphel)

to change, alter 8133 שְׁנָא Ezr. 6:11 יא וּמִנִּי, שִׂים טְעֵם־־דִּי כָל־אֱנָשׁ דִּי
יְהַשְׁנֵא פִּתְגָמָא דְנָה, יִתְנְסַח אָע מִן־בַּיְתֵהּ וּזְקִיף יִתְמְחֵא עֲלֹהִי; וּבַיְתֵהּ נְוָלוּ יִתְעֲבֵד, עַל־דְּנָה.
11 Also I have made a decree, that whosoever shall alter this word, let a beam be pulled out from his house, and let him be lifted up and fastened thereon; and let his house be made a dunghill for this;

30269 יְהַשְׁפִּל 1 Verb - Hiphil Imperfect - third person masculine singular
1) to be or bring low, humble ; 1a) (Aphel) to bring low, humble 8214 שְׁפַל
Dan. 7:24 כד וְקַרְנַיָּא עֲשַׂר־־מִנַּהּ מַלְכוּתָא, עַשְׂרָה מַלְכִין יְקֻמוּן; וְאָחֳרָן יְקוּם אַחֲרֵיהוֹן, וְהוּא
יִשְׁנֵא מִן־קַדְמָיֵא, וּתְלָתָה מַלְכִין, יְהַשְׁפִּל. 24 And as for the ten horns, out of this kingdom shall ten kings arise; and another shall arise after them; and he shall be diverse from the former, and he shall put down three kings.

30270 יַהֲתִיבוּן 1 Verb - Hiphil Imperfect - third person masculine plural
1) to return, come back ; 1a) (P'al) to return, come back ; 1b) (Aphel) ; 1b1) to restore, give back, answer ; 1b2) to return 8421 תּוּב Ezr. 6:5 ה וְאַף מָאנֵי בֵית־אֱלָהָא,
דִּי דַהֲבָה וְכַסְפָּא, דִּי נְבוּכַדְנֶצַּר הַנְפֵּק מִן־הֵיכְלָא דִי־בִירוּשְׁלֶם, וְהֵיבֵל לְבָבֶל־־יַהֲתִיבוּן, וִיהָךְ
לְהֵיכְלָא דִי־בִירוּשְׁלֶם לְאַתְרֵהּ, וְתַחֵת, בְּבֵית אֱלָהָא. {ס} 5 and also let the gold and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which is at Jerusalem, and brought unto Babylon, be restored, and brought back unto the temple which is at Jerusalem, every one to its place, and thou shalt put them in the house of God.' {S}

30271 יְהָתֵלּוּ 1 Verb - Hiphil Imperfect - third person masculine plural
1) (Piel) to mock, deceive ; 2) (Pual) deceive 2048 הָתַל Jer. 9:4 ד
וְאִישׁ בְּרֵעֵהוּ יְהָתֵלּוּ, וֶאֱמֶת לֹא יְדַבֵּרוּ; לִמְּדוּ לְשׁוֹנָם דַּבֶּר־שֶׁקֶר, הַעֲוֵה נִלְאוּ. 4 And they deceive every one his neighbour, and truth they speak not; they have taught their tongue to speak lies, they weary themselves to commit iniquity.

30272 יוּאָר 1 Verb - Hophal Imperfect - third person masculine singular
1) to curse ; 1a) (Qal) ; 1a1) to curse ; 1a2) cursed be he (participle used as in curses) ; 1b) (Niphal) to be cursed, cursed ; 1c)(Piel) to curse, lay under a curse, put a curse on ; 1d) (Hophal) to be made a curse, be cursed 779 אָרַר Num. 22:6 ו וְעַתָּה
לְכָה-נָּא אָרָה-לִּי אֶת-הָעָם הַזֶּה, כִּי-עָצוּם הוּא מִמֶּנִּי--אוּלַי אוּכַל נַכֶּה-בּוֹ, וַאֲגָרְשֶׁנּוּ מִן-הָאָרֶץ: כִּי יָדַעְתִּי,
אֵת אֲשֶׁר-תְּבָרֵךְ מְבֹרָךְ, וַאֲשֶׁר תָּאֹר, יוּאָר. 6 Come now therefore, I pray thee, curse me this people; for they are too mighty for me; peradventure I shall prevail, that we may smite them, and that I may drive them out of the land; for I know that he whom thou blessest is blessed, and he whom thou cursest is cursed.'

30273 יוּבָא 5 Verb - Hophal Imperfect - third person masculine singular
1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Lev. 6:23; 11:32; 2 Kings 12:5, 17; Jer. 10:9 כג וְכָל-חַטָּאת אֲשֶׁר יוּבָא מִדָּמָהּ אֶל-אֹהֶל מוֹעֵד, לְכַפֵּר בַּקֹּדֶשׁ--לֹא תֵאָכֵל; בָּאֵשׁ.

תִּשָּׂרֵף. {פ}   23 And no sin-offering, whereof any of the blood is brought into the tent of meeting to make atonement in the holy place, shall be eaten; it shall be burnt with fire. {P}

30274 יוּבָאוּ 1 Verb - Hophal Imperfect - third person masculine plural
1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Jeremiah 27:22 כב בָּבֶלָה יוּבָאוּ, וְשָׁמָּה יִהְיוּ--עַד יוֹם פָּקְדִי אֹתָם, נְאֻם-יְהוָה, וְהַעֲלִיתִים וַהֲשִׁבֹתִים, אֶל-הַמָּקוֹם הַזֶּה. {פ}
22 They shall be carried to Babylon, and there shall they be, until the day that I remember them, saith the LORD, and bring them up, and restore them to this place.' {P}

30275 יוּבָל 5 Verb - Hophal Imperfect - third person masculine singular
1) to bring, lead, carry, conduct, bear along ; 1a) (Hiphil) ; 1a1) to bear along, bring; 1a2) to carry away, lead away ; 1a3) to lead, conduct ; 1b) (Hophal) ; 1b1) to be borne along ; 1b2) to be borne (to the grave) ; 1b3) to be brought, be led, be conducted 2986 יָבַל
Gen. 4:21; Job 21:32; Isa. 53:7; Hos. 10:6; 12:2 כא וְשֵׁם אָחִיו, יוּבָל: הוּא הָיָה--אֲבִי, כָּל-תֹּפֵשׂ כִּנּוֹר וְעוּגָב. 21 And his brother's name was Jubal; he was the father of all such as handle the harp and pipe.

30276 יוּבַל 3 יוּבַל-שַׁי Verb - Hophal Imperfect - third person masculine singular 1) to bring, lead, carry, conduct, bear along ; 1a) (Hiphil) ; 1a1) to bear along, bring; 1a2) to carry away, lead away ; 1a3) to lead, conduct ; 1b) (Hophal) ; 1b1) to be borne along ; 1b2) to be borne (to the grave) ; 1b3) to be brought, be led, be conducted 2986 יָבַל Isa. 18:7; Jer. 11:19; 17:8 ז בָּעֵת הַהִיא יוּבַל-שַׁי לַיהוָה צְבָאוֹת, עַם מְמֻשָּׁךְ וּמוֹרָט, וּמֵעַם נוֹרָא, מִן-הוּא וָהָלְאָה; גּוֹי קַו-קָו וּמְבוּסָה, אֲשֶׁר בָּזְאוּ נְהָרִים אַרְצוֹ, אֶל-מְקוֹם שֵׁם-יְהוָה צְבָאוֹת, הַר-צִיּוֹן. {פ}   7 In that time shall a present be brought unto the LORD of hosts of a people tall and of glossy skin, and from a people terrible from their beginning onward; a nation that is sturdy and treadeth down, whose land the rivers divide, to the place of the name of the LORD of hosts, th

30277 יוּבָלוּ 1 Verb - Hophal Imperfect - third person masculine plural
1) to bring, lead, carry, conduct, bear along ; 1a) (Hiphil) ; 1a1) to bear along, bring; 1a2) to carry away, lead away ; 1a3) to lead, conduct ; 1b) (Hophal) ; 1b1) to be borne along ; 1b2) to be borne (to the grave) ; 1b3) to be brought, be led, be conducted 2986 יָבַל
Job 21:30 ל כִּי לְיוֹם אֵיד, יֵחָשֶׂךְ רָע; לְיוֹם עֲבָרוֹת יוּבָלוּ. 30 That the evil man is reserved to the day of calamity, that they are led forth to the day of wrath?

30278 יִוָּדַע 10 וְלֹא-יִוָּדַע Verb - Niphal Imperfect - third person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b)

(Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Gen. 41:31; Exod. 33:16; Ruth 3:14; 1 Kings 18:36; Psalms 74:5; 79:10; Prov. 12:16; Jer. 28:9; Ezek. 36:32; Zech. 14:7 לא וְלֹא־יִוָּדַע הַשָּׂבָע בָּאָרֶץ, מִפְּנֵי הָרָעָב הַהוּא אַחֲרֵי־כֵן: כִּי־כָבֵד הוּא, מְאֹד.
31 and the plenty shall not be known in the land by reason of that famine which followeth; for it shall be very grievous.

30279 יִוָּדֵעַ 1 Verb - Niphal Imperfect - third person masculine singular
1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Prov. 10:9 ט הוֹלֵךְ בַּתֹּם, יֵלֶךְ בֶּטַח; וּמְעַקֵּשׁ דְּרָכָיו, יִוָּדֵעַ. 9 He that walketh uprightly walketh securely; but he that perverteth his ways shall be found out.

30280 יוּדָק 1 Verb - Hophal Imperfect - third person masculine singular
1) to crush, pulverise, thresh; 1a) (Qal) ; 1a1) to crush ; 1a2) to be fine ; 1b) (Hiphil) to pulverise, make dust of ; 1c) (Hophal) to be crushed 1854 דָּקַק Isa. 28:28 כח לֶחֶם יוּדָק, כִּי לֹא לָנֶצַח אָדוֹשׁ יְדוּשֶׁנּוּ; וְהָמַם גִּלְגַּל עֶגְלָתוֹ וּפָרָשָׁיו, לֹא יְדֻקֶּנּוּ. 28 Is bread corn crushed? Nay, he will not ever be threshing it; and though the roller of his wagon and its sharp edges move noisily, he doth not crush it.

30281 יוּדַשׁ 1 Verb - Hophal Imperfect - third person masculine singular
1) to tread out, thresh ; 1a) (Qal) to tread on, trample on, thresh ; 1b) (Niphal) to be trampled down ; 1c) (Hophal) to be threshed 1758 דּוּשׁ Isa. 28:27 כז כִּי לֹא בֶחָרוּץ, יוּדַשׁ קֶצַח, וְאוֹפַן עֲגָלָה, עַל־כַּמֹּן יוּסָּב: כִּי בַמַּטֶּה יֵחָבֶט קֶצַח, וְכַמֹּן בַּשָּׁבֶט. 27 For the black cummin is not threshed with a threshing-sledge, neither is a cart-wheel turned about upon the cummin; but the black cummin is beaten out with a staff, and the cummin with a rod.

30282 יוּטָל 1 לֹא־יוּטָל Verb - Hophal Imperfect - third person masculine singular 1) to hurl, cast ; 1a) (Pilpel) to throw away, carry away, hurl ; 1b) (Hiphil) to throw, cast, cast out ; 1c)(Hophal) ; 1c1) to be hurled, hurled down ; 1c2) to be cast, be thrown, be cast out, be thrown down 2904 טוּל Psalm 37:24 כד כִּי-יִפֹּל לֹא-יוּטָל: כִּי-יְהוָה, סוֹמֵךְ יָדוֹ. 24 Though he fall, he shall not be utterly cast down; for the LORD upholdeth his hand.

30283 יוּטַל 1 Verb - Hophal Imperfect - third person masculine singular
1) to hurl, cast ; 1a) (Pilpel) to throw away, carry away, hurl ; 1b) (Hiphil) to throw, cast, cast out ; 1c)(Hophal) ; 1c1) to be hurled, hurled down ; 1c2) to be cast, be thrown, be cast out, be thrown down 2904 טוּל Prov. 16:33 לג בַּחֵיק, יוּטַל אֶת-הַגּוֹרָל; וּמֵיְהוָה, כָּל-מִשְׁפָּטוֹ. 33 The lot is cast into the lap; but the whole disposing thereof is of the LORD.

30284 יוּכָל 5 Verb - Qal Imperfect - third person masculine singular 1) to prevail, overcome, endure, have power, be able ; 1a) (Qal) ; 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach ; 1a2) to prevail, prevail over or against, overcome, be victor ; 1a3) to have ability, have strength 3201 יָכֹל Job 4:2; Isa. 16:12; 57:20; Jer. 49:10, 23 ב הֲנִסָּה דָבָר אֵלֶיךָ תִּלְאֶה; וַעְצֹר בְּמִלִּין, מִי יוּכָל.
2 If one venture a word unto thee, wilt thou be weary? But who can withhold himself from speaking?

30285 יוּכַל 35 אִם־יוּכַל Verb - Qal Imperfect - third person masculine singular 1) to prevail, overcome, endure, have power, be able ; 1a) (Qal) ; 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach ; 1a2) to prevail, prevail over or against, overcome, be victor ; 1a3) to have ability, have strength 3201 יָכֹל Gen. 13:16; 44:22; 48:10; Exod. 10:5; 19:23; Deut. 21:16; 22:19, 29; 24:4; 1 Sam. 3:2; 6:20; 17:9; 1 Kings 3:9; 2 Kings 18:29; 2 Chr. 32:14f; Psalm 78:20; Eccl. 1:8, 15; 6:10; 7:13; 8:17; Isa. 36:14; Jer. 14:9; 19:11; 38:5; 44:22; Ezek. 7:19; 33:12; Dan. 2:10; 10:17; Hos. 5:13; Zeph. 1:18 טז וְשַׂמְתִּי אֶת־זַרְעֲךָ, כַּעֲפַר הָאָרֶץ: אֲשֶׁר אִם־יוּכַל אִישׁ, לִמְנוֹת אֶת־עֲפַר הָאָרֶץ-- גַּם־זַרְעֲךָ, יִמָּנֶה. 16 And I will make thy seed as the dust of the earth; so that if a man can number the dust of the earth, then shall thy seed also be numbered.

30286 יוּכָלוּ 2 בַּל־יוּכָלוּ Verb - Qal Imperfect - third person masculine plural 1) to prevail, overcome, endure, have power, be able ; 1a) (Qal) ; 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach ; 1a2) to prevail, prevail over or against, overcome, be victor ; 1a3) to have ability, have strength 3201 יָכֹל Psalm 21:11/12; Jer. 5:22 יב כִּי-נָטוּ עָלֶיךָ רָעָה; חָשְׁבוּ מְזִמָּה, בַּל-יוּכָלוּ.
12 For they intended evil against thee, they imagined a device, wherewith they shall not prevail.

30287 יוּכְלוּ 10 לא־יוכלוkethib לֹא־יָכְלוּ ;qere; Verb - Qal Imperfect - third person masculine plural 1) to prevail, overcome, endure, have power, be able ; 1a) (Qal) ; 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach ; 1a2) to prevail, prevail over or against, overcome, be victor ; 1a3) to have ability, have strength 3201 יָכֹל Jos. 15:63; 2 Sam. 17:17; Cant. 8:7; Isa. 56:10; Jer. 1:19; 6:10; 11:11; 15:20; Lam. 4:14; Hos. 8:5 סג וְאֶת־הַיְבוּסִי יוֹשְׁבֵי יְרוּשָׁלַםִ, לֹא־יוכלו (יָכְלוּ) בְנֵי־יְהוּדָה לְהוֹרִישָׁם; וַיֵּשֶׁב הַיְבוּסִי אֶת־בְּנֵי יְהוּדָה, בִּירוּשָׁלַםִ, עַד, הַיּוֹם הַזֶּה. {פ} 63 And as for the Jebusites, the inhabitants of Jerusalem, the children of Judah could not drive them out; but the Jebusites dwelt with the children of Judah at Jerusalem, unto this day. {P}

30288 יוּכְלוּן 2 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to prevail, overcome, endure, have power, be able ; 1a) (Qal) ; 1a1)

to be able, be able to gain or accomplish, be able to endure, be able to reach ; 1a2) to prevail, prevail over or against, overcome, be victor ; 1a3) to have ability, have strength 3201
יָכֹל Gen. 43:32; 44:1 לב וַיָּשִׂימוּ לוֹ לְבַדּוֹ, וְלָהֶם לְבַדָּם; וְלַמִּצְרִים הָאֹכְלִים אִתּוֹ, לְבַדָּם--כִּי לֹא יוּכְלוּן הַמִּצְרִים לֶאֱכֹל אֶת-הָעִבְרִים לֶחֶם, כִּי-תוֹעֵבָה הִוא לְמִצְרָיִם. 32 And they set on for him by himself, and for them by themselves, and for the Egyptians, that did eat with him, by themselves; because the Egyptians might not eat bread with the Hebrews; for that is an abomination unto the Egyptians.

30289 יוּלָּד 1 Verb - Qal Passive Perfect - third person masculine singular
1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205
יָלַד Job 5:7 ז כִּי-אָדָם, לְעָמָל יוּלָּד; וּבְנֵי-רֶשֶׁף, יַגְבִּיהוּ עוּף. 7 But man is born unto trouble, as the sparks fly upward.

30290 יוּלַּד 1 Verb - Qal Passive Perfect - third person masculine singular
1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205
יָלַד Jdg. 18:29 כט וַיִּקְרְאוּ שֵׁם-הָעִיר, דָּן, בְּשֵׁם דָּן אֲבִיהֶם, אֲשֶׁר יוּלַּד לְיִשְׂרָאֵל; וְאוּלָם לַיִשׁ שֵׁם-הָעִיר, לָרִאשֹׁנָה. 29 And they called the name of the city Dan, after the name of Dan their father, who was born unto Israel; howbeit the name of the city was Laish at the first.

30291 יִוָּלֵד 6 Verb - Niphal Imperfect - third person masculine singular
1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205
יָלַד Gen. 17:17; Lev. 22:27; Deut. 15:19; Job 11:12; Prov. 17:17; Isa. 66:8 יז וַיִּפֹּל אַבְרָהָם עַל-פָּנָיו, וַיִּצְחָק; וַיֹּאמֶר בְּלִבּוֹ, הַלְּבֶן מֵאָה-שָׁנָה יִוָּלֵד, וְאִם-שָׂרָה, הֲבַת-תִּשְׁעִים שָׁנָה תֵּלֵד.
17 Then Abraham fell upon his face, and laughed, and said in his heart: 'Shall a child be born unto him that is a hundred years old? and shall Sarah, that is ninety years old, bear?'

30292 יִוָּלְדוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Psalm 78:6 ו לְמַעַן יֵדְעוּ, דּוֹר אַחֲרוֹן--בָּנִים יִוָּלֵדוּ; יָקֻמוּ, וִיסַפְּרוּ לִבְנֵיהֶם. 6 That the generation to come might know them, even the children that should be born; who should arise and tell them to their children,

30293 יִוָּלְדוּ 1 אֲשֶׁר־יִוָּלְדוּ Verb - Niphal Imperfect - third person masculine plural 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Deut. 23:9 ט בָּנִים אֲשֶׁר־יִוָּלְדוּ לָהֶם, דּוֹר שְׁלִישִׁי--יָבֹא לָהֶם, בִּקְהַל יְהוָה. {ס} 9 The children of the third generation that are born unto them may enter into the assembly of the LORD. {S}

30294 יוּמָת 34 מוֹת יוּמָת Verb - Hophal Imperfect - third person masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת Gen. 26:11; Exod. 19:12; 21:12, 15ff, 29; 22:18; 31:14f; 35:2; Lev. 20:2, 9, 15; 24:16f, 21; 27:29; Num. 1:51; 3:10, 38; 18:7; 35:31; Deut. 13:6; Jos. 1:18; Jdg. 21:5; 1 Sam. 19:6; 2 Kings 11:8; 14:6; 2 Chr. 15:13; 23:7; Prov. 19:16; Ezek. 18:13 יא וַיְצַו אֲבִימֶלֶךְ, אֶת־כָּל־הָעָם לֵאמֹר: הַנֹּגֵעַ בָּאִישׁ הַזֶּה, וּבְאִשְׁתּוֹ--מוֹת יוּמָת. 11 And Abimelech charged all the people, saying: 'He that toucheth this man or his wife shall surely be put to death.'

30295 יוּמַת 16 מוֹת־יוּמַת Verb - Hophal Imperfect - third person masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת Lev. 20:10; Num. 15:35; 35:16ff, 21; Deut. 17:6; Jdg. 6:31; 1 Sam. 11:13; 20:32; 2 Sam. 19:22f; 1 Kings 2:24; 2 Chr. 23:14; Jer. 38:4 י וְאִישׁ, אֲשֶׁר יִנְאַף אֶת־אֵשֶׁת אִישׁ, אֲשֶׁר יִנְאַף, אֶת־אֵשֶׁת רֵעֵהוּ--מוֹת־יוּמַת הַנֹּאֵף, וְהַנֹּאָפֶת. 10 And the man that committeth adultery with another man's wife, even he that committeth adultery with his neighbour's wife, both the adulterer and the adulteress shall surely be put to death.

30296 יוּמָתוּ 4 Verb - Hophal Imperfect - third person masculine plural 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d)

(Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת
Lev. 20:13, 16, 27; Deut. 24:16 ג וְאִישׁ, אֲשֶׁר יִשְׁכַּב אֶת-זָכָר מִשְׁכְּבֵי אִשָּׁה--תּוֹעֵבָה עָשׂוּ,
שְׁנֵיהֶם; מוֹת יוּמָתוּ, דְּמֵיהֶם בָּם. 13 And if a man lie with mankind, as with womankind, both of them have committed abomination: they shall surely be put to death; their blood shall be upon them.

30297 יוּמְתוּ 7 Verb - Hophal Imperfect - third person masculine plural
1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת
Lev. 19:20; 20:11f; Deut. 24:16; 2 Kings 14:6 כ וְאִישׁ כִּי-יִשְׁכַּב אֶת-אִשָּׁה שִׁכְבַת-זֶרַע, וְהִוא
שִׁפְחָה נֶחֱרֶפֶת לְאִישׁ, וְהָפְדֵּה לֹא נִפְדָּתָה, אוֹ חֻפְשָׁה לֹא נִתַּן-לָהּ--בִּקֹּרֶת תִּהְיֶה לֹא יוּמְתוּ, כִּי-לֹא חֻפָּשָׁה.
20 And whosoever lieth carnally with a woman, that is a bondmaid, designated for a man, and not at all redeemed, nor was freedom given her; there shall be inquisition; they shall not be put to death, because she was not free.

30298 יָוָן 7 Noun proper - feminine singular Javan = |Ionia| or |Greece| ; n pr m ; 1) a son of Japheth and grandson of Noah ; n pr loc ; 2) Greece, Ionia, Ionians ; 2a) location of descendants of Javan 3120 יָוָן Gen. 10:4; 1 Chr. 1:7; Ezek. 27:13; Dan. 8:21; 10:20; 11:2; Zech. 9:13 ד וּבְנֵי יָוָן, אֱלִישָׁה וְתַרְשִׁישׁ, כִּתִּים, וְדֹדָנִים.
4 And the sons of Javan: Elishah, and Tarshish, Kittim, and Dodanim.

30299 יוּסָּב 1 Verb - Hophal Imperfect - third person masculine singular
1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב Isa. 28:27 כז כִּי לֹא בֶחָרוּץ, יוּדַשׁ קֶצַח, וְאוֹפַן עֲגָלָה, עַל-כַּמֹּן יוּסָּב: כִּי בַמַּטֶּה יֵחָבֶט קֶצַח, וְכַמֹּן בַּשָּׁבֶט. 27 For the black cummin is not threshed with a threshing-sledge, neither is a cart-wheel turned about upon the cummin; but the black cummin is beaten out with a staff, and the cummin with a rod.

30300 יוּסַר 1 Verb - Hophal Imperfect - third person masculine singular
1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר Lev. 4:35 לה וְאֶת-כָּל-חֶלְבָּהּ יָסִיר, כַּאֲשֶׁר
יוּסַר חֵלֶב-הַכֶּשֶׂב מִזֶּבַח הַשְּׁלָמִים, וְהִקְטִיר הַכֹּהֵן אֹתָם הַמִּזְבֵּחָה, עַל אִשֵּׁי יְהוָה; וְכִפֶּר עָלָיו הַכֹּהֵן עַל-

{פ} חַטָּאתוֹ אֲשֶׁר-חָטָא, וְנִסְלַח לוֹ. 35 And all the fat thereof shall he take away, as the fat of the lamb is taken away from the sacrifice of peace-offerings; and the priest shall make them smoke on the altar, upon the offerings of the LORD made by fire; and the priest shall make atonement for him as touching his sin that he hath sinned, and he shall be forgiven. {P}

30301 יִוָּסֵר 1 לֹא־יִוָּסֶר Verb - Niphal Imperfect - third person masculine singular 1) to chasten, discipline, instruct, admonish ; 1a)(Qal) ; 1a1) to chasten, admonish ; 1a2) to instruct ; 1a3) to discipline ; 1b) (Niphal) to let oneself be chastened or corrected or admonished ; 1c) (Piel) ; 1c1) to discipline, correct ; 1c2) to chasten, chastise ; 1d) (Hiphil) to chasten ; 1e) (Nithpael) to teach 3256 יָסַר Prov. 29:19 יט בִּדְבָרִים, לֹא-יִוָּסֶר עָבֶד: כִּי-יָבִין, וְאֵין מַעֲנֶה. 19 A servant will not be corrected by words; for though he understand, there will be no response.

30302 יוּעַם 1 Verb - Hophal Imperfect - third person masculine singular 1) to dim, darken, grow dark ; 1a) (Qal) to dim, eclipse, be held dark ; 1b) (Hophal) to be dimmed, grow dark 6004 עָמַם Lam. 4:1 א אֵיכָה יוּעַם זָהָב, יִשְׁנֶא הַכֶּתֶם הַטּוֹב; תִּשְׁתַּפֵּכְנָה, אַבְנֵי־קֹדֶשׁ, בְּרֹאשׁ, כָּל־חוּצוֹת. {ס} 1 How is the gold become dim! How is the most fine gold changed! The hallowed stones are poured out at the head of every street. {S}

30303 יִוָּעֲצוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to advise, consult, give counsel, counsel, purpose, devise, plan ; 1a) (Qal) ; 1a1) to advise, counsel, give counsel, consult ; 1a2) counsellor (participle) ; 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together ; 1c) (Hithpael) to conspire 3289 יָעַץ Isa. 45:21 כא הַגִּידוּ וְהַגִּישׁוּ, אַף יִוָּעֲצוּ יַחְדָּו: מִי הִשְׁמִיעַ זֹאת מִקֶּדֶם מֵאָז הִגִּידָהּ, הֲלוֹא אֲנִי יְהוָה וְאֵין־עוֹד אֱלֹהִים מִבַּלְעָדַי־־אֵל־צַדִּיק וּמוֹשִׁיעַ, אַיִן זוּלָתִי. 21 Declare ye, and bring them near, yea, let them take counsel together: Who hath announced this from ancient time, and declared it of old? Have not I the LORD? And there is no God else beside Me, a just God and a Saviour; there is none beside Me.

30304 יוּצַק 2 אֲשֶׁר־יִנְאַף Verb - Hophal Imperfect - third person masculine singular 1) to pour, flow, cast, pour out ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to cast ; 1a3) to flow ; 1b) (Hiphil) to pour, pour out ; 1c) (Hophal) ; 1c1) to be poured ; 1c2) cast, molten (participle) ; 1c3) being firmly established (participle) 3332 יָצַק Lev. 21:10; Job 22:16 י וְהַכֹּהֵן הַגָּדוֹל מֵאֶחָיו אֲשֶׁר-יוּצַק עַל-רֹאשׁוֹ שֶׁמֶן הַמִּשְׁחָה, וּמִלֵּא אֶת-יָדוֹ, לִלְבֹּשׁ, אֶת-הַבְּגָדִים--אֶת-רֹאשׁוֹ לֹא יִפְרָע, וּבְגָדָיו לֹא יִפְרֹם. 10 And the priest that is highest among his brethren, upon whose head the anointing oil is poured, and that is consecrated to put on the garments, shall not let the hair of his head go loose, nor rend his clothes;

30305 יוּצַר 1 Verb - Hophal Imperfect - third person masculine singular 1) to form, fashion, frame ; 1a) (Qal) to form, fashion ; 1a1) of human activity ; 1a2) of divine activity ; 1a2a) of creation ; 1a2a1) of original creation ; 1a2a2) of individuals at conception ; 1a2a3) of Israel as a people ; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation) ; 1b) (Niphal) to be formed, be created ; 1c) (Pual) to be predetermined, be pre-ordained ; 1d) (Hophal) to be formed 3335 יָצַר Isa.

54:17 יז כָּל־כְּלִי יוּצַר עָלַיִךְ, לֹא יִצְלָח, וְכָל־לָשׁוֹן תָּקוּם־אִתָּךְ לַמִּשְׁפָּט, תַּרְשִׁיעִי; זֹאת נַחֲלַת עַבְדֵי יְהוָה וְצִדְקָתָם, מֵאִתִּי--נְאֻם־יְהוָה. {ס} 17 No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the LORD, and their due reward from Me, saith the LORD. {S}

30306 יוּקָשִׁים 1 Verb - Pual Participle - masculine plural 1) to lure, entice, snare, lay a snare or lure, set a trap ; 1a) (Qal) ; 1a1) to lay snares (fig. of devices of wicked) ; 1a2) fowlers (participle) ; 1b) (Niphal) to be ensnared, be caught by a bait ; 1c) (Pual) to be entrapped 3369 יָקֹשׁ Eccl. 9:12 יב כִּי גַּם לֹא־יֵדַע הָאָדָם אֶת־עִתּוֹ, כַּדָּגִים שֶׁנֶּאֱחָזִים בִּמְצוֹדָה רָעָה, וְכַצִּפֳּרִים, הָאֲחֻזוֹת בַּפָּח; כָּהֵם, יוּקָשִׁים בְּנֵי הָאָדָם, לְעֵת רָעָה, כְּשֶׁתִּפּוֹל עֲלֵיהֶם פִּתְאֹם. 12 For man also knoweth not his time; as the fishes that are taken in an evil net, and as the birds that are caught in the snare, even so are the sons of men snared in an evil time, when it falleth suddenly upon them.

30307 יוּרַם 1 Verb - Hophal Imperfect - third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311 רוּם Lev. 4:10 י כַּאֲשֶׁר יוּרַם, מִשּׁוֹר זֶבַח הַשְּׁלָמִים; וְהִקְטִירָם, הַכֹּהֵן, עַל, מִזְבַּח הָעֹלָה. 10 as it is taken off from the ox of the sacrifice of peace-offerings; and the priest shall make them smoke upon the altar of burnt-offering.

30308 יִוָּרֵשׁ 1 Verb - Niphal Imperfect - third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Prov. 23:21 כא כִּי-סֹבֵא וְזוֹלֵל, יִוָּרֵשׁ; וּקְרָעִים, תַּלְבִּישׁ נוּמָה. 21 For the drunkard and the glutton shall come to poverty; and drowsiness shall clothe a man with rags.

30309 יוּשַׁב 1 יוּשַׁב־חֶסֶד Noun proper no gender no number no state Jushab-hesed = |whose love is returned|; 1) son of Zerubbabel 3142 יוּשַׁב־חֶסֶד 1 Chr. 3:20 כ וַחֲשֻׁבָה וָאֹהֶל וּבֶרֶכְיָה וַחֲסַדְיָה, יוּשַׁב חֶסֶד--חָמֵשׁ. 20 and Hashubah and Ohel, and Berechiah, and Hasadiah, Jushabhesed, five.

30310 יוּשַּׁד 1 Verb - Qal Passive Imperfect - third person masculine singular 1) to deal violently with, despoil, devastate, ruin, destroy, spoil ; 1a) (Qal) ; 1a1) to violently destroy, devastate, despoil, assail ; 1a2) devastator, despoiler (participle) (subst) ; 1b) (Niphal) to be utterly ruined ; 1c) (Piel) ; 1c1) to assault ; 1c2) to devastate ; 1d) (Pual) to

be devastated ; 1e) (Poel) to violently destroy ; 1f) (Hophal) to be devastated 7703
שָׁדַד Hos. 10:14 יד וְקָאם שָׁאוֹן, בְּעַמֶּךָ, וְכָל־מִבְצָרֶיךָ יוּשַּׁד, כְּשֹׁד שַׁלְמַן בֵּית אַרְבֵאל
בְּיוֹם מִלְחָמָה: אֵם עַל־בָּנִים, רֻטָּשָׁה. 14 Therefore shall a tumult arise among thy hosts,
and all thy fortresses shall be spoiled, as Shalman spoiled Beth-arbel in the day of battle; the
mother was dashed in pieces with her children.
30311 יִוָּשֵׁעַ 2 Verb - Niphal Imperfect - third person masculine singular
1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ;
1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save
from moral troubles ; 1b3) to give victory to 3467 יָשַׁע Prov. 28:18; Jer. 30:7
יח הוֹלֵךְ תָּמִים, יִוָּשֵׁעַ; וְנֶעְקַשׁ דְּרָכַיִם, יִפּוֹל בְּאֶחָת. 18 Whoso walketh uprightly shall be
saved; but he that is perverse in his ways shall fall at once.
30312 יוּשַׁר 1 Verb - Hophal Imperfect - third person masculine singular
1) to sing ; 1a) (Qal) ; 1a1) to sing ; 1a2) singer, songstresses (participle) ; 1b) (Polel) ;
1b1) to sing ; 1b2) singer, songstress (participle) ; 1c) (Hophal) to be sung ; ++++; In Job
36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old
translations considered the Hebrew word to be from a different root than H07788 hence the
difference in the translations. 7891 שִׁיר Isa. 26:1 א בַּיּוֹם הַהוּא, יוּשַׁר
הַשִּׁיר־הַזֶּה בְּאֶרֶץ יְהוּדָה; עִיר עָז־לָנוּ, יְשׁוּעָה יָשִׁית חוֹמוֹת וָחֵל. 1 In that day shall this song
be sung in the land of Judah: We have a strong city; walls and bulwarks doth He appoint for
salvation.
30313 יוּשַׁת 2 אֲשֶׁר־יוּשַׁת Verb - Qal Passive Imperfect - third person
masculine singular 1) to put, set ; 1a) (Qal) ; 1a1) to put, lay (hand upon) ; 1a2) to set,
station, appoint, fix, set mind to ; 1a3) to constitute, make (one something), make like,
perform ; 1a4) to takeone's stand ; 1a5) to lay waste ; 1b) (Hophal) to be imposed, be set
upon 7896 שִׁית Exod. 21:30 x 2 ל אִם־כֹּפֶר, יוּשַׁת עָלָיו־־וְנָתַן פִּדְיֹן נַפְשׁוֹ,
כְּכֹל אֲשֶׁר־יוּשַׁת עָלָיו. 30 If there be laid on him a ransom, then he shall give for the
redemption of his life whatsoever is laid upon him.
30314 יִוָּתֶר 1 Verb - Niphal Imperfect - third person masculine singular
1) to be left over, remain, remain over, leave ; 1a) (Qal) remainder (participle) ; 1b) (Niphal)
to be left over, remain over, be left behind ; 1c) (Hiphil) ; 1c1) to leave over, leave ; 1c2) to
save over, preserve alive ; 1c3) to excel, show pre-eminence ; 1c4) to show excess, have more
than enough, have an excess 3498 יָתַר Zech. 13:8 ח וְהָיָה בְכָל־הָאָרֶץ,
נְאֻם־יְהוָה, פִּי־שְׁנַיִם בָּהּ, יִכָּרְתוּ יִגְוָעוּ; וְהַשְּׁלִשִׁית, יִוָּתֶר בָּהּ. 8 And it shall come to pass, that
in all the land, saith the LORD, two parts therein shall be cut off and die; but the third shall be
left therein.
30315 יִוָּתֵר 3 וְאִם־יִוָּתֵר Verb - Niphal Imperfect - third person
masculine singular 1) to be left over, remain, remain over, leave ; 1a) (Qal) remainder
(participle) ; 1b) (Niphal) to be left over, remain over, be left behind ; 1c) (Hiphil) ; 1c1) to
leave over, leave ; 1c2) to save over, preserve alive ; 1c3) to excel, show pre-eminence ; 1c4)
to show excess, have more than enough, have an excess 3498 יָתַר Exod.
29:34; 2 Kings 20:17; Isa. 39:6 לד וְאִם־יִוָּתֵר מִבְּשַׂר הַמִּלֻּאִים, וּמִן־הַלֶּחֶם־־עַד־

הַבֹּקֶר: וְשָׂרַפְתָּ אֶת־הַנּוֹתָר בָּאֵשׁ, לֹא יֵאָכֵל כִּי־קֹדֶשׁ הוּא. 34 And if aught of the flesh of the consecration, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire; it shall not be eaten, because it is holy.

30316 יִוָּתְרוּ 2 Verb - Niphal Imperfect - third person masculine plural 1) to be left over, remain, remain over, leave ; 1a) (Qal) remainder (participle) ; 1b) (Niphal) to be left over, remain over, be left behind ; 1c) (Hiphil) ; 1c1) to leave over, leave ; 1c2) to save over, preserve alive ; 1c3) to excel, show pre-eminence ; 1c4) to show excess, have more than enough, have an excess 3498 יָתַר Prov. 2:21; Amos 6:9 כא כִּי-
יְשָׁרִים יִשְׁכְּנוּ-אָרֶץ; וּתְמִימִים, יִוָּתְרוּ בָהּ. 21 For the upright shall dwell in the land, and the whole-hearted shall remain in it.

30317 יוֹאָב 124 Noun proper - masculine singular Joab = |Jehovah is father|; 1) son of David's sister Zeruiah and general of David's army ; 2) a Judaite descendant of Kenaz ; 3) a post exilic family 3097 יוֹאָב 1 Sam. 26:6; 2 Sam. 2:14, 18, 22, 24, 26ff, 32; 3:24, 26f, 29, 31; 10:7, 9, 13f; 11:1, 6f, 11, 14, 16ff, 22, 25; 12:26f; 14:1ff, 19ff, 29ff; 17:25; 18:2, 5, 11f, 14ff, 20ff, 29; 19:6, 14; 20:7, 9ff, 13, 15ff, 20ff; 23:18, 24, 37; 24:2ff, 9; 1 Kings 1:7, 41; 2:5, 28ff, 33; 11:15f, 21; 1 Chr. 2:54; 4:14; 11:6, 20, 26, 39; 19:8, 10, 14f; 20:1; 21:2ff; 27:7, 24, 34; Ezr. 2:6; 8:9; Psalm 60:2 ו וַיַּעַן דָּוִד וַיֹּאמֶר אֶל־אֲחִימֶלֶךְ הַחִתִּי, וְאֶל־אֲבִישַׁי בֶּן־צְרוּיָה אֲחִי יוֹאָב לֵאמֹר, מִי־יֵרֵד אִתִּי אֶל־שָׁאוּל, אֶל־הַמַּחֲנֶה; וַיֹּאמֶר אֲבִישַׁי, אֲנִי אֵרֵד עִמָּךְ.
6 Then answered David and said to Ahimelech the Hittite, and to Abishai the son of Zeruiah, brother to Joab, saying: 'Who will go down with me to Saul to the camp?' And Abishai said: 'I will go down with thee.'

30318 יוֹאָח 5 Noun proper - masculine singular Joah = |Jehovah is brother|; 1) son of Asaph and chronicler to Hezekiah ; 2) a Gershonite son or grandson of Zimmah ; 3) a Korhite, 3rd son of Obed-edom and doorkeeper in the time of David ; 4) son of Joahaz and chronicler to king Josiah 3098 יוֹאָח 1 Chr. 6:6; 26:4; 2 Chr. 29:12; 34:8 ו יוֹאָח בְּנוֹ עִדּוֹ בְנוֹ, זֶרַח בְּנוֹ יְאָתְרַי בְּנוֹ. 6 Joah his son, Iddo his son, Zerah his son, Jeatherai his son.

30319 יוֹאָחָז 4 בֶּן־יוֹאָחָז Noun proper - masculine singular Joahaz or Jehoahaz = |Jehovah has grasped|; 1) the father of Joah, Josiah's chronicler 3099 יוֹאָחָז 2 Kings 14:1; 2 Chr. 34:8; 36:2, 4 א בִּשְׁנַת שְׁתַּיִם, לְיוֹאָשׁ בֶּן־יוֹאָחָז מֶלֶךְ יִשְׂרָאֵל, מָלַךְ אֲמַצְיָהוּ בֶן־יוֹאָשׁ, מֶלֶךְ יְהוּדָה. 1 In the second year of Joash son of Joahaz king of Israel began Amaziah the son of Joash king of Judah to reign.

30320 יוֹאֵל 11 Noun proper - masculine singular Joel = |Jehovah is God|; 1) son of Pethuel and the 2nd of the 12 minor prophets with a book by his name; probably prophesied in the time of king Uzziah of Judah ; 2) eldest son ofSamuel the prophet and father of Heman the singer ; 3) aSimeonite chief ; 4) a Reubenite ; 5) a chief of Gad ; 6) son of Izrahiah and a chief of Issachar ; 7) brother of Nathan of Zobah andone of David's mighty warriors ; 8) son of Pedaiah and a chief of the half tribe of Manasseh west of the Jordan in the time of David ; 9) a son of Nebo who returned with Ezra and had a foreign wife ; 10) a Benjamite, son of Zichri ; 11) a Levite ; 12) a Kohathite Levite in the reign of Hezekiah ; 13) a Gershonite Levite chief in the time of David ; 14) a Gershonite Levite, son of Jehiel and

a descendant of Laadan; maybe same as 13 3100 יוֹאֵל 1 Sam. 8:2; 1 Chr. 5:4,
8, 12; 6:18, 21; 11:38; 15:7, 17; 27:20; Joel 1:1 ב וַיְהִי שֶׁם־בְּנוֹ הַבְּכוֹר יוֹאֵל, וְשֵׁם מִשְׁנֵהוּ
אֲבִיָּה־־שֹׁפְטִים, בִּבְאֵר שָׁבַע. 2 Now the name of his first-born was Joel; and the name of
his second, Abijah; they were judges in Beer-sheba.
30321 יוֹאָשׁ 40 בֶּן־יוֹאָשׁ Noun proper - masculine singular Joash
= |given by the Lord|; 1) son of king Ahaziah and the 8th king of Judah ; 2) son of king
Jehoahaz and the 12th king of the northern kingdom of Israel ; 3) father of Gideon ; 4) a son
of king Ahab ; 5) a descendant ofShelah the son of Judah; either the son ofShelah or the son
of Jokim ; 6) son ofShemaah of Gibeah who resorted to David at Ziklag 3101 יוֹאָשׁ
Jdg. 6:29ff; 7:14; 8:13, 29, 32; 1 Kings 22:26; 2 Kings 11:2; 12:20f; 13:9, 12ff, 25; 14:1, 3, 17,
23, 27; 1 Chr. 3:11; 2 Chr. 18:25; 22:11; 24:2, 4, 22, 24; 25:17f, 21, 23, 25; Hos. 1:1; Amos 1:1
כט וַיֹּאמְרוּ אִישׁ אֶל־רֵעֵהוּ, מִי עָשָׂה הַדָּבָר הַזֶּה; וַיִּדְרְשׁוּ, וַיְבַקְשׁוּ־־וַיֹּאמְרוּ, גִּדְעוֹן בֶּן־יוֹאָשׁ עָשָׂה הַדָּבָר
הַזֶּה. 29 And they said one to another: 'Who hath done this thing?' And when they
inquired and asked, they said: 'Gideon the son of Joash hath done this thing.'
30322 יוֹבָב 8 וְאֶת־יוֹבָב Noun proper - masculine singular Jobab
= |a desert|; 1) the last in order of the sons of Joktan, a descendant ofShem ; 2)one of the
kings of Edom ; 3) the king of Madon, located in northern Canaan, andone of the kings who
opposed Joshua during the conquest and who were routed at Meron ; 4) head of a Benjamite
house ; 5) another Benjamite 3103 יוֹבָב Gen. 10:29; 36:33f; Jos. 11:1; 1 Chr.
1:23, 44f; 8:9 כט וְאֶת־אוֹפִר וְאֶת־חֲוִילָה, וְאֶת־יוֹבָב; כָּל־אֵלֶּה, בְּנֵי יָקְטָן. 29 and Ophir,
and Havilah, and Jobab; all these were the sons of Joktan.
30323 יוֹבִילוּ 2 Verb - Hiphil Imperfect - third person masculine plural
1) to bring, lead, carry, conduct, bear along ; 1a) (Hiphil) ; 1a1) to bear along, bring; 1a2) to
carry away, lead away ; 1a3) to lead, conduct ; 1b) (Hophal) ; 1b1) to be borne along ; 1b2)
to be borne (to the grave) ; 1b3) to be brought, be led, be conducted 2986 יָבַל
Psalm 68:30; 76:12 ל מֵהֵיכָלֶךָ, עַל-יְרוּשָׁלָםִ-- לְךָ יוֹבִילוּ מְלָכִים שָׁי. 30 Out of Thy
temple at Jerusalem, whither kings shall bring presents unto Thee.
30324 יוֹבֵל 3 Noun - masculine singular 1) ram, ram's horn, trumpet,
cornet ; 1a) ram (only in combination) ; 1a1) ram's horn, trumpet ; 1b) jubilee year (marked
by the blowing of cornets) (meton) 3104 יוֹבֵל Lev. 25:10ff י וְקִדַּשְׁתֶּם,
אֵת שְׁנַת הַחֲמִשִּׁים שָׁנָה, וּקְרָאתֶם דְּרוֹר בָּאָרֶץ, לְכָל-יֹשְׁבֶיהָ; יוֹבֵל הִוא, תִּהְיֶה לָכֶם, וְשַׁבְתֶּם אִישׁ אֶל-
אֲחֻזָּתוֹ, וְאִישׁ אֶל-מִשְׁפַּחְתּוֹ תָּשֻׁבוּ. 10 And ye shall hallow the fiftieth year, and proclaim
liberty throughout the land unto all the inhabitants thereof; it shall be a jubilee unto you; and
ye shall return every man unto his possession, and ye shall return every man unto his family.
30325 יוֹבִלוּן 1 Verb - Hiphil Imperfect - third person masculine plural |
paragogic nun 1) to bring, lead, carry, conduct, bear along ; 1a) (Hiphil) ; 1a1) to
bear along, bring; 1a2) to carry away, lead away ; 1a3) to lead, conduct ; 1b) (Hophal) ;
1b1) to be borne along ; 1b2) to be borne (to the grave) ; 1b3) to be brought, be led, be
conducted 2986 יָבַל Zeph. 3:10 י מֵעֵבֶר, לְנַהֲרֵי־כוּשׁ־־עֲתָרַי, בַּת־פּוּצַי,
יוֹבִלוּן, מִנְחָתִי. 10 From beyond the rivers of Ethiopia shall they bring My suppliants,
even the daughter of My dispersed, as Mine offering.

30326 יוֹבְלִים 1 Noun - masculine plural 1) ram, ram's horn, trumpet, cornet ; 1a) ram (only in combination) ; 1a1) ram's horn, trumpet ; 1b) jubilee year (marked by the blowing of cornets) (meton) 3104 יוֹבֵל Jos. 6:6 ו וַיִּקְרָא יְהוֹשֻׁעַ בִּן-נוּן, אֶל-הַכֹּהֲנִים, וַיֹּאמֶר אֲלֵהֶם, שְׂאוּ אֶת-אֲרוֹן הַבְּרִית; וְשִׁבְעָה כֹהֲנִים, יִשְׂאוּ שִׁבְעָה שׁוֹפְרוֹת יוֹבְלִים, לִפְנֵי, אֲרוֹן יְהוָה. 6 And Joshua the son of Nun called the priests, and said unto them: 'Take up the ark of the covenant, and let seven priests bear seven rams' horns before the ark of the LORD.'

30327 יוֹדֶה 1 יוֹדֶה־לָּךְ Verb - Hiphil Imperfect - third person masculine singular 1) to throw, shoot, cast ; 1a) (Qal) to shoot (arrows) ; 1b) (Piel) to cast, cast down, throw down ; 1c) (Hiphil) ; 1c1) to give thanks, laud, praise ; 1c2) to confess, confess (the name of God) ; 1d) (Hithpael) ; 1d1) to confess (sin) ; 1d2) to give thanks 3034 יָדָה Psalm 6:6 ו כִּי אֵין בַּמָּוֶת זִכְרֶךָ; בִּשְׁאוֹל, מִי יוֹדֶה-לָּךְ. 6 For in death there is no remembrance of Thee; in the nether-world who will give Thee thanks?

30328 יוֹדוּ 6 Verb - Hiphil Imperfect - third person masculine plural 1) to throw, shoot, cast ; 1a) (Qal) to shoot (arrows) ; 1b) (Piel) to cast, cast down, throw down ; 1c) (Hiphil) ; 1c1) to give thanks, laud, praise ; 1c2) to confess, confess (the name of God) ; 1d) (Hithpael) ; 1d1) to confess (sin) ; 1d2) to give thanks 3034 יָדָה Psalm 99:3; 107:8, 15, 21, 31; 140:14 ג יוֹדוּ שִׁמְךָ, גָּדוֹל וְנוֹרָא; קָדוֹשׁ הוּא. 3 Let them praise Thy name as great and awful; Holy is He.

30329 יוֹדוּךָ 8 Verb - Hiphil Imperfect - third person masculine plural | second person masculine singular 1) to throw, shoot, cast ; 1a) (Qal) to shoot (arrows) ; 1b) (Piel) to cast, cast down, throw down ; 1c) (Hiphil) ; 1c1) to give thanks, laud, praise ; 1c2) to confess, confess (the name of God) ; 1d) (Hithpael) ; 1d1) to confess (sin) ; 1d2) to give thanks 3034 יָדָה Gen. 49:8; Psalms 67:4, 6; 88:11; 138:4; 145:10 ח יְהוּדָה, אַתָּה יוֹדוּךָ אַחֶיךָ--יָדְךָ, בְּעֹרֶף אֹיְבֶיךָ; יִשְׁתַּחֲווּ לְךָ, בְּנֵי אָבִיךָ. 8 Judah, thee shall thy brethren praise; thy hand shall be on the neck of thine enemies; thy father's sons shall bow down before thee.

30330 יוֹדִיעַ 2 Verb - Hiphil Imperfect - third person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Psalm 103:7; Isa. 38:19 ז יוֹדִיעַ דְּרָכָיו לְמֹשֶׁה; לִבְנֵי יִשְׂרָאֵל, עֲלִילוֹתָיו. 7 He made known His ways unto Moses, His doings unto the children of Israel.

30331 יוֹדִיעֶנּוּ 2 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Isa. 40:13f
יג מִי־תִכֵּן אֶת־רוּחַ, יְהוָה; וְאִישׁ, עֲצָתוֹ יוֹדִיעֶנּוּ. 13 Who hath meted out the spirit of the LORD? Or who was His counsellor that he might instruct Him?

30332 יוֹדֶךָ 1 Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to throw, shoot, cast ; 1a) (Qal) to shoot (arrows) ; 1b) (Piel) to cast, cast down, throw down ; 1c) (Hiphil) ; 1c1) to give thanks, laud, praise ; 1c2) to confess, confess (the name of God) ; 1d) (Hithpael) ; 1d1) to confess (sin) ; 1d2) to give thanks 3034 יָדָה Isa. 38:19 יט חַי חַי הוּא יוֹדֶךָ, כָּמוֹנִי הַיּוֹם; אָב
לְבָנִים, יוֹדִיעַ אֶל־אֲמִתֶּךָ. 19 The living, the living, he shall praise Thee, as I do this day; the father to the children shall make known Thy truth.

30333 יוֹדֵעַ 1 Verb - Qal Participle - masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Eccl. 11:6 ו בַּבֹּקֶר זְרַע אֶת־זַרְעֶךָ, וְלָעֶרֶב אַל־תַּנַּח
יָדֶךָ: כִּי אֵינְךָ יוֹדֵעַ אֵי זֶה יִכְשָׁר, הֲזֶה אוֹ־זֶה, וְאִם־שְׁנֵיהֶם כְּאֶחָד, טוֹבִים. 6 In the morning sow thy seed, and in the evening withhold not thy hand; for thou knowest not which shall prosper, whether this or that, or whether they both shall be alike good.

30334 יוֹדֵעַ 28 Verb - Qal Participle - masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be

instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Ruth 3:11; 1 Sam. 26:12; 2 Sam. 12:22; 2 Chr. 2:11ff; Neh. 10:29; Est. 4:14; Psalm 1:6; 37:18; 90:11; Prov. 12:10; 14:10; 17:27; 24:22; Eccl. 2:19; 3:21; 6:8, 12; 8:1, 12; 9:1; 11:5; Isa. 29:11; Joel 2:14; Jon. 1:12; 3:9; Zeph. 3:5
יא וְעַתָּה, בִּתִּי
אַל-תִּירְאִי, כֹּל אֲשֶׁר-תֹּאמְרִי, אֶעֱשֶׂה-לָּךְ: כִּי יוֹדֵעַ כָּל-שַׁעַר עַמִּי, כִּי אֵשֶׁת חַיִל אָתְּ. 11 And now, my daughter, fear not; I will do to thee all that thou sayest; for all the men in the gate of my people do know that thou art a virtuous woman.

30335 יוֹדְעוֹ 1 כָּל-יוֹדְעוֹ Verb - Qal Participle - masculine singular construct | third person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע 1 Sam. 10:11
יא וַיְהִי, כָּל-יוֹדְעוֹ מֵאִתְּמוֹל שִׁלְשֹׁם, וַיִּרְאוּ, וְהִנֵּה עִם-נְבִאִים נִבָּא: {ס} וַיֹּאמֶר הָעָם
אִישׁ אֶל-רֵעֵהוּ, מַה-זֶּה הָיָה לְבֶן-קִישׁ--הֲגַם שָׁאוּל, בַּנְּבִיאִים. 11 And it came to pass, when all that knew him beforetime saw that, behold, he prophesied with the prophets, {S} then the people said one to another: 'What is this that is come unto the son of Kish? Is Saul also among the prophets?'

30336 יוֹדְעֵי 5 Verb - Qal Participle - masculine plural construct 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע 1 Chr. 12:33; 2 Chr. 8:18; Psalms 9:11; 89:16; Amos 5:16
לג וּמִבְּנֵי יִשָּׂשכָר, יוֹדְעֵי בִינָה לַעִתִּים, לָדַעַת, מַה-יַּעֲשֶׂה יִשְׂרָאֵל--רָאשֵׁיהֶם מָאתַיִם, וְכָל-אֲחֵיהֶם עַל-
פִּיהֶם. {ס} 33 And of the children of Issachar, men that had understanding of the times, to know what Israel ought to do; the heads of them were two hundred; and all their brethren were at their commandment. {S}

30337 יוֹדְעֶיךָ 1 Verb - Qal Participle - masculine plural construct | second person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Ezek. 28:19
יט כָּל־יוֹדְעֶיךָ, בָּעַמִּים, שָׁמְמוּ, עָלֶיךָ; בַּלָּהוֹת הָיִיתָ, וְאֵינְךָ עַד־עוֹלָם. {פ} 19 All they that know thee among the peoples shall be appalled at thee; thou art become a terror, and thou shalt never be any more.' {P}

30338 יוֹדְעִים 5 Verb - Qal Participle - masculine plural 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע 2 Chr. 2:7; Est. 4:11; Eccl. 4:17; 9:5 ז וּשְׁלַח־לִי עֲצֵי אֲרָזִים בְּרוֹשִׁים וְאַלְגּוּמִּים, מֵהַלְּבָנוֹן--כִּי אֲנִי יָדַעְתִּי, אֲשֶׁר עֲבָדֶיךָ יוֹדְעִים לִכְרוֹת עֲצֵי לְבָנוֹן; וְהִנֵּה עֲבָדַי, עִם־עֲבָדֶיךָ. 7 Send me also cedar-trees, cypress-trees, and sandal-wood, out of Lebanon; for I know that thy servants have skill to cut timber in Lebanon; and, behold, my servants shall be with thy servants,

30339 יוֹדִעֵם 1 Verb - Hiphil Imperfect - third person masculine plural | third person masculine plural 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Ezek. 44:23
כג וְאֶת־עַמִּי יוֹרוּ, בֵּין קֹדֶשׁ לְחֹל; וּבֵין־טָמֵא לְטָהוֹר, יוֹדִעֻם. 23 And they shall teach My

people the difference between the holy and the common, and cause them to discern between the unclean and the clean.

30340 יֹודְעֵנוּ 1 Verb - Qal Participle - masculine singular construct | first person common plural 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Isa. 29:15

15 טו הוֹי הַמַּעֲמִיקִים מֵיְהוָה, לַסְתִּר עֵצָה; וְהָיָה בְמַחְשָׁךְ, מַעֲשֵׂיהֶם, וַיֹּאמְרוּ, מִי רֹאֵנוּ וּמִי יֹדְעֵנוּ.
Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say: 'Who seeth us? and who knoweth us?'

30341 יוֹדַעְתִּי 1 Verb - Piel Perfect - first person common singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע 1 Sam. 21:3 ג וַיֹּאמֶר דָּוִד לַאֲחִימֶלֶךְ הַכֹּהֵן, הַמֶּלֶךְ צִוַּנִי דָבָר, וַיֹּאמֶר אֵלַי אִישׁ אַל-יֵדַע מְאוּמָה אֶת-הַדָּבָר אֲשֶׁר-אָנֹכִי שֹׁלֵחֲךָ, וַאֲשֶׁר צִוִּיתִךָ; וְאֶת-הַנְּעָרִים יוֹדַעְתִּי, אֶל-מְקוֹם פְּלֹנִי אַלְמוֹנִי. 3 And David said unto Ahimelech the priest: 'The king hath commanded me a business, and hath said unto me: Let no man know any thing of the business whereabout I send thee, and what I have commanded thee; and the young men have I appointed to such and such a place.

30342 יוֹזָבָד 4 Noun proper - masculine singular Jozabad or Josabad = |Jehovah has endowed|; 1) a Korhite Levite, 2nd son of Obededom, andone of the porters of the temple and of the storehousethere in the time of David ; 2)one of David's mighty warriors ; 3) another of David's mighty warriors ; 4) four other priests or Levites 3107 יוֹזָבָד Ezr. 8:33; 10:22f; Neh. 8:7 לג וּבַיּוֹם הָרְבִיעִי נִשְׁקַל הַכֶּסֶף וְהַזָּהָב וְהַכֵּלִים בְּבֵית אֱלֹהֵינוּ, עַל יַד-מְרֵמוֹת בֶּן-אוּרִיָּה הַכֹּהֵן, וְעִמּוֹ, אֶלְעָזָר בֶּן-פִּינְחָס; וְעִמָּהֶם יוֹזָבָד בֶּן-יֵשׁוּעַ, וְנוֹעַדְיָה בֶן-בִּנּוּי-- הַלְוִיִּם. 33 And on the fourth day was the silver and the gold and the vessels weighed in the house of our God into the hand of Meremoth the son of Uriah the priest; and with him was

Eleazar the son of Phinehas; and with them was Jozabad the son of Jeshua, and Noadiah the
son of Binnui, the Levites;

30343 יוֹחָנָן 14 Noun proper - masculine singular Johanan = |Jehovah
has graced|; 1) a priest during the high priesthood of Joiakim who returned with Zerubbabel ;
2) a Jewish captain after the fall of Jerusalem ; 3) the eldest son of king Josiah ; 4) a post-
exilic prince of the line of David ; 5) father of Azariah, priest inSolomon's time ; 6) a
Benjamite,one of David's mighty warriors ; 7) a Gadite,one of David's mighty warriors ; 8) a
returning exile 3110 יוֹחָנָן 1 Chr. 3:15; 5:35; 12:13; Ezr. 8:12; Neh. 12:23; Jer.
40:16; 41:11, 13ff; 42:8; 43:4f טו וּבְנֵי, יֹאשִׁיָּהוּ--הַבְּכוֹר יוֹחָנָן, הַשֵּׁנִי יְהוֹיָקִים; הַשְּׁלִשִׁי,
צִדְקִיָּהוּ, הָרְבִיעִי, שַׁלּוּם. 15 And the sons of Josiah: the firstborn Johanan, the second
Jehoiakim, the third Zedekiah, the fourth Shallum.

30344 יוֹיָדָע 4 Noun proper - masculine singular Joiada or Jehoiada =
|Jehovah knows|; 1) son of Paseah, who assisted to repair the old gate of Jerusalem ; 2) son
of the high priest Eliashib in the time of Nehemiah 3111 יוֹיָדָע Neh. 3:6;
12:10, 22; 13:28 ו וְאֵת שַׁעַר הַיְשָׁנָה הֶחֱזִיקוּ, יוֹיָדָע בֶּן-פָּסֵחַ, וּמְשֻׁלָּם, בֶּן-בְּסוֹדְיָה; הֵמָּה קֵרוּהוּ--
וַיַּעֲמִידוּ דַּלְתֹתָיו, וּמַנְעֻלָיו וּבְרִיחָיו. {ס} 6 And the gate of the old city repaired Joiada the
son of Paseah and Meshullam the son of Besodeiah; they laid the beams thereof, and set up the
doors thereof, and the bolts thereof, and the bars thereof. {S}

30345 יוֹיָכִין 1 Noun proper - masculine singular Jehoiachin =
|Jehovah establishes|; 1) king of Judah, son of Jehoiakim, and the next to last king of Judah
before the Babylonian captivity; kingship lasted for 3 months and 10 days before he
surrendered to Nebuchadnezzar who took him to Babylon and imprisoned him for 36 years
when he was finally released 3112 יוֹיָכִין Ezek. 1:2 ב בַּחֲמִשָּׁה, לַחֹדֶשׁ--
הִיא הַשָּׁנָה הַחֲמִישִׁית, לְגָלוּת הַמֶּלֶךְ יוֹיָכִין. 2 In the fifth day of the month, which was the
fifth year of king Jehoiachin's captivity,

30346 יוֹיָקִים 3 אֶת־יוֹיָקִים Noun proper - masculine singular
Joiakim or Jehoiakim = |Jehovah raises up|; 1) a priest and son of Jeshua the high priest
3113 יוֹיָקִים Neh. 12:10, 12, 26 י וְיֵשׁוּעַ, הוֹלִיד אֶת-יוֹיָקִים; וְיוֹיָקִים הוֹלִיד אֶת-
אֶלְיָשִׁיב, וְאֶלְיָשִׁיב אֶת-יוֹיָדָע. 10 And Jeshua begot Joiakim, and Joiakim begot Eliashib,
and Eliashib begot Joiada,

30347 יוֹיָרִיב 2 בֶּן־יוֹיָרִיב Noun proper - masculine singular
Joiarib = |Jehovah contends|; 1) the head of the 1st of the 24 courses of priests in David's
time ; 2) a teacher in the time of Ezra ; 3) a Judaite in the time of Nehemiah 3114
יוֹיָרִיב Neh. 11:5, 10 ה וּמַעֲשֵׂיָה בֶן-בָּרוּךְ בֶּן-כָּל-חֹזֶה בֶּן-חֲזָיָה בֶן-עֲדָיָה בֶן-יוֹיָרִיב, בֶּן-
זְכַרְיָה--בֶּן-הַשִּׁלֹנִי. 5 and Maaseiah the son of Baruch, the son of Colhozeh, the son of
Hazaiah, the son of Adaiah, the son of Joiarib, the son of Zechariah, the son of the Shilonite.

30348 יוֹכֶבֶד 2 אֶת־יוֹכֶבֶד Noun proper - feminine singular
Jochebed = |Jehovah is glory|; 1) the daughter of Levi, wife and at the same time aunt of
Amram, and the mother of Moses, Aaron, and Miriam 3115 יוֹכֶ֫בֶד Exod. 6:20;
Num. 26:59 כ וַיִּקַּח עַמְרָם אֶת־יוֹכֶבֶד דֹּדָתוֹ, לוֹ לְאִשָּׁה, וַתֵּלֶד לוֹ, אֶת־אַהֲרֹן וְאֶת־מֹשֶׁה; וּשְׁנֵי
חַיֵּי עַמְרָם, שֶׁבַע וּשְׁלֹשִׁים וּמְאַת שָׁנָה. 20 And Amram took him Jochebed his father's sister

to wife; and she bore him Aaron and Moses. And the years of the life of Amram were a hundred and thirty and seven years.

30349 יוֹכַח 1 וְאַל־יוֹכַח Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right ; 1a) (Hiphil) ; 1a1) to decide, judge ; 1a2) to adjudge, appoint ; 1a3) to show to be right, prove ; 1a4) to convince, convict ; 1a5) to reprove, chide ; 1a6) to correct, rebuke ; 1b) (Hophal) to be chastened ; 1c) (Niphal) to reason, reason together ; 1d) (Hithp) to argue 3198 יָכַח Hos. 4:4 ד אַךְ אִישׁ אַל־יָרֵב, וְאַל־יוֹכַח אִישׁ; וְעַמְּךָ, כִּמְרִיבֵי כֹהֵן. 4 Yet let no man strive, neither let any man reprove; for thy people are as they that strive with the priest.

30350 יוֹכִחֶנּוּ 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to prove, decide, judge, rebuke, reprove, correct, be right ; 1a) (Hiphil) ; 1a1) to decide, judge ; 1a2) to adjudge, appoint ; 1a3) to show to be right, prove ; 1a4) to convince, convict ; 1a5) to reprove, chide ; 1a6) to correct, rebuke ; 1b) (Hophal) to be chastened ; 1c) (Niphal) to reason, reason together ; 1d) (Hithp) to argue 3198 יָכַח Job 5:17 יז הִנֵּה אַשְׁרֵי אֱנוֹשׁ, יוֹכִחֶנּוּ אֱלוֹהַּ; וּמוּסַר שַׁדַּי, אַל-תִּמְאָס. 17 Behold, happy is the man whom God correcteth; therefore despise not thou the chastening of the Almighty.

30351 יוֹכִיחַ 5 Verb - Hiphil Imperfect - third person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right ; 1a) (Hiphil) ; 1a1) to decide, judge ; 1a2) to adjudge, appoint ; 1a3) to show to be right, prove ; 1a4) to convince, convict ; 1a5) to reprove, chide ; 1a6) to correct, rebuke ; 1b) (Hophal) to be chastened ; 1c) (Niphal) to reason, reason together ; 1d) (Hithp) to argue 3198 יָכַח Job 13:10; Psalms 94:10; Prov. 3:12; 30:6; Isa. 11:3 י הוֹכֵחַ יוֹכִיחַ אֶתְכֶם-- אִם־בַּסֵּתֶר, פָּנִים תִּשָּׂאוּן. 10 He will surely reprove you, if ye do secretly show favour.

30352 יוֹכִיחַ 1 וּמַה־יּוֹכִיחַ Verb - Hiphil Imperfect - third person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right ; 1a) (Hiphil) ; 1a1) to decide, judge ; 1a2) to adjudge, appoint ; 1a3) to show to be right, prove ; 1a4) to convince, convict ; 1a5) to reprove, chide ; 1a6) to correct, rebuke ; 1b) (Hophal) to be chastened ; 1c) (Niphal) to reason, reason together ; 1d) (Hithp) to argue 3198 יָכַח Job 6:25 כה מַה־נִּמְרְצוּ אִמְרֵי־יֹשֶׁר; וּמַה־יּוֹכִיחַ הוֹכֵחַ מִכֶּם. 25 How forcible are words of uprightness! But what doth your arguing argue?

30353 יוֹכְלוּ 1 כִּי־יוֹכְלוּ Verb - Qal Imperfect - third person masculine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Ezek. 42:5 ה וְהַלְּשָׁכוֹת הָעֶלְיוֹנֹת, קְצֻרוֹת: כִּי־יוֹכְלוּ אַתִּיקִים מֵהֵנָּה, מֵהַתַּחְתֹּנוֹת וּמֵהַתִּכֹנוֹת--בִּנְיָן. 5 Now the upper chambers were shorter; for the galleries took away from these, more than from the lower and the middlemost, in the building.

30354 יוֹלֵד 1 וְיוֹלֵדqere; Verb - Qal Participle - masculine singular no state kethib 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Prov. 23:24 כד גול (גִּיל) יָגִיל, אֲבִי צַדִּיק; יולד (וְיוֹלֵד) חָכָם, וישמח- (יִשְׂמַח-) בּוֹ. 24 The father of the righteous will greatly rejoice; and he that begetteth a wise child will have joy of him.

30355 יוֹלֵדָה 3 Verb - Qal Participle - feminine singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Isa. 21:3; Hos. 13:13; Mic. 5:2 ג עַל-כֵּן, מָלְאוּ מָתְנַי חַלְחָלָה--צִירִים אֲחָזוּנִי, כְּצִירֵי יוֹלֵדָה; נַעֲוֵיתִי מִשְּׁמֹעַ, נִבְהַלְתִּי מֵרְאוֹת. 3 Therefore are my loins filled with convulsion; pangs have taken hold upon me, as the pangs of a woman in travail; I am bent so that I cannot hear; I am affrighted so that I cannot see.

30356 יוֹלַדְתְּכֶם 1 Verb - Qal Participle - feminine singular construct | second person masculine singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Jer. 50:12 יב בּוֹשָׁה אִמְּכֶם מְאֹד, חָפְרָה יוֹלַדְתְּכֶם; הִנֵּה אַחֲרִית גּוֹיִם, מִדְבָּר צִיָּה וַעֲרָבָה. 12 Your mother shall be sore ashamed, she that bore you shall be confounded; behold, the hindermost of the nations shall be a wilderness, a dry land, and a desert.

30357 יוֹלַדְתֵּךְ 1 Verb - Qal Participle - feminine singular construct | second person masculine singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Prov. 23:25 כה יִשְׂמַח-אָבִיךָ וְאִמֶּךָ; וְתָגֵל, יוֹלַדְתֶּךָ. 25 Let thy father and thy mother be glad, and let her that bore thee rejoice.

30358 יוֹלִיד 2 Verb - Hiphil Imperfect - third person masculine singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Gen. 17:20; Eccl. 6:3 כ וּלְיִשְׁמָעֵאל, שְׁמַעְתִּיךָ--הִנֵּה בֵּרַכְתִּי אֹתוֹ וְהִפְרֵיתִי אֹתוֹ וְהִרְבֵּיתִי אֹתוֹ, בִּמְאֹד מְאֹד: שְׁנֵים־עָשָׂר נְשִׂיאִם יוֹלִיד, וּנְתַתִּיו לְגוֹי גָּדוֹל. 20 And as for Ishmael, I have heard thee; behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.

30359 יוֹלִיכֵם 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Psalm 125:5 ה וְהַמַּטִּים עֲקַלְקַלּוֹתָם-- יוֹלִיכֵם יְהוָה, אֶת-פֹּעֲלֵי הָאָוֶן: שָׁלוֹם, עַל-יִשְׂרָאֵל. 5 But as for such as turn aside unto their crooked ways, the LORD will lead them away with the workers of iniquity. {N}

Peace be upon Israel. {P}

30360 יוֹלִיךְ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Eccl. 10:20 כ גַּם בְּמַדָּעֲךָ, מֶלֶךְ אַל־תְּקַלֵּל, וּבְחַדְרֵי מִשְׁכָּבְךָ, אַל־תְּקַלֵּל עָשִׁיר: כִּי עוֹף הַשָּׁמַיִם יוֹלִיךְ אֶת־הַקּוֹל, וּבַעַל הכנפים (כְּנָפַיִם) יַגֵּיד דָּבָר. 20 Curse not the king, no, not in thy thought, and curse not the rich in thy bedchamber; for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

30361 יוֹלִךְ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Jeremiah 32:5 ה וּבָבֶל יוֹלִךְ אֶת־צִדְקִיָּהוּ, וְשָׁם יִהְיֶה, עַד־פָּקְדִי אֹתוֹ, נְאֻם־יְהוָה: כִּי תִלָּחֲמוּ אֶת־הַכַּשְׂדִּים, לֹא תַצְלִיחוּ. {פ} 5 and he shall lead Zedekiah to Babylon, and there shall he be until I remember him, saith the LORD; though ye fight with the Chaldeans, ye shall not prosper?' {P}

30362 יוֹלֵךְ 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed,

move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Deut. 28:36 לו יוֹלֵךְ
יְהוָה אֹתְךָ, וְאֶת־מַלְכְּךָ אֲשֶׁר תָּקִים עָלֶיךָ, אֶל־גּוֹי, אֲשֶׁר לֹא־יָדַעְתָּ אַתָּה וַאֲבֹתֶיךָ; וְעָבַדְתָּ שָּׁם אֱלֹהִים
אֲחֵרִים, עֵץ וָאָבֶן. 36 The LORD will bring thee, and thy king whom thou shalt set over thee, unto a nation that thou hast not known, thou nor thy fathers; and there shalt thou serve other gods, wood and stone.

30363 יוֹם 241 Noun - masculine singular 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם Gen. 1:5, 8, 13, 19, 23, 31; 2:3; 7:4, 11f, 17, 24; 8:3f, 6, 14; 27:2, 45; 31:39; 33:13; 39:10; 40:20; 50:3; Exod. 5:13, 19; 12:6, 15, 18; 16:1, 4f; 20:8, 11; 21:21; 24:18; 34:28; 40:37; Lev. 8:33; 12:4f; 19:6; 23:6, 16, 27f, 34, 37, 39; Num. 7:72, 78; 9:3, 5, 11; 11:19, 31f; 13:25; 14:34; 20:29; 28:16f; 29:1, 12; 30:15; 33:3; Deut. 1:2; 4:10; 5:12, 15; 9:9, 11, 18; 10:10; 16:3; 32:35; 34:8; Jos. 5:10; 6:10; Jdg. 13:7; 18:30; 1 Sam. 9:15; 15:35; 17:16; 25:8; 27:1; 2 Sam. 6:23; 20:3; 24:8; 1 Kings 8:59, 65; 12:32f; 17:14; 19:4, 8; 2 Kings 7:9; 15:5; 19:3; 25:30; 1 Chr. 12:23; 16:23, 37; 2 Chr. 8:13f; 26:21; 30:21; 31:16; Ezr. 3:4; 6:9, 15; 10:17; Neh. 6:15; 8:18; 11:23; 12:47; 13:17, 22; Est. 1:4; 2:11; 3:4, 12; 4:11; 9:1, 17ff, 21; Job 3:3, 5, 8; 15:23; 30:25; Psalm 7:12; 19:3; 56:4; 61:9; 68:20; 74:16; 78:42; 84:11; 88:2, 10; 137:7; 140:3; 145:2; Prov. 7:9; 8:30, 34; 27:1; Isa. 2:12; 9:13; 13:6, 9; 22:5; 34:8; 37:3; 48:7; 56:12; 58:2, 5; 63:4; Jer. 7:25; 17:18, 22, 24, 27; 20:14; 27:22; 31:6; 38:28; 46:10, 21; 52:11, 34; Lam. 1:21; Ezek. 4:5f, 9; 26:18; 30:3; 39:13; 45:21, 25; Daniel 1:5; 10:13; Hos. 2:2; 7:5; Joel 1:15; 2:1f, 11; 3:4; 4:14; Amos 5:18, 20; Obad. 1:15; Jon. 3:4; Mic. 7:4, 11f; Zeph. 1:7, 14ff; 2:2; Zech. 14:1, 7; Mal. 3:2, 23 ה וַיִּקְרָא אֱלֹהִים לָאוֹר יוֹם, וְלַחֹשֶׁךְ קָרָא
לָיְלָה; וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר, יוֹם אֶחָד. {פ} 5 And God called the light Day, and the darkness He called Night. And there was evening and there was morning, one day. {P}

30364 יוֹמוֹ 8 אוֹ־יוֹמוֹ Noun - masculine singular construct | third person masculine singular 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם 1 Sam. 26:10; Job 1:4; 3:1; 14:6; 15:32; 18:20; Psalms 37:13; Ezek. 21:30
י וַיֹּאמֶר דָּוִד חַי־יְהוָה, כִּי אִם־יְהוָה יִגָּפֶנּוּ; אוֹ־יוֹמוֹ יָבוֹא וָמֵת, אוֹ בַמִּלְחָמָה יֵרֵד וְנִסְפָּה. 10 And David said: 'As the LORD liveth, nay, but the LORD shall smite him; or his day shall come to die; or he shall go down into battle, and be swept away.

30365 יוֹמַיָּא 3 Noun - masculine plurald 1) day ; 2) day always refers to a twenty-four hour period when the word is modified by a definite or cardinal number 3118 יוֹם Dan. 2:28; 7:13, 22 כח בְּרַם אִיתַי אֱלָהּ בִּשְׁמַיָּא, גָּלֵא רָזִין, וְהוֹדַע
לְמַלְכָּא נְבוּכַדְנֶצַּר, מָה דִּי לֶהֱוֵא בְּאַחֲרִית יוֹמַיָּא; חֶלְמָךְ וְחֶזְוֵי רֵאשָׁךְ עַל־מִשְׁכְּבָךְ, דְּנָה הוּא. {פ}
28 but there is a God in heaven that revealeth secrets, and He hath made known to the king

Nebuchadnezzar what shall be in the end of days. Thy dream, and the visions of thy head upon thy bed, are these: {P}

30366 יוֹמַיָּה 1 Noun - masculine plurald 1) day ; 2) day always refers to a twenty-four hour period when the word is modified by a definite or cardinal number 3118 יוֹם Dan. 4:31 לא וְלִקְצָת יוֹמַיָּא אֲנָה נְבוּכַדְנֶצַּר עַיְנַי לִשְׁמַיָּא נִטְלֵת, וּמַנְדְּעִי עֲלַי יְתוּב, ולעליא (וּלְעִלָּאָה) בָּרְכֵת, וּלְחַי עָלְמָא שַׁבְּחֵת וְהַדְּרֵת: דִּי שָׁלְטָנֵהּ שָׁלְטָן עָלַם, וּמַלְכוּתֵהּ עִם־דָּר וְדָר. 31 'And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the Most High, and I praised and honoured Him that liveth for ever; for His dominion is an everlasting dominion, and His kingdom from generation to generation;

30367 יוֹמָיִם 2 Noun - masculine dual 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם Exod. 16:29; Num. 11:19 כט רְאוּ, כִּי־יְהוָה נָתַן לָכֶם הַשַּׁבָּת--עַל־כֵּן הוּא נֹתֵן לָכֶם בַּיּוֹם הַשִּׁשִּׁי, לֶחֶם יוֹמָיִם; שְׁבוּ אִישׁ תַּחְתָּיו, אַל־יֵצֵא אִישׁ מִמְּקֹמוֹ--בַּיּוֹם הַשְּׁבִיעִי. 29 See that the LORD hath given you the sabbath; therefore He giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.'

30368 יוֹמַיִם 1 Noun - masculine dual 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם Exod. 21:21 כא אַךְ אִם־יוֹם אוֹ יוֹמַיִם, יַעֲמֹד--לֹא יֻקַּם, כִּי כַסְפּוֹ הוּא. {ס} 21 Notwithstanding if he continue a day or two, he shall not be punished; for he is his money. {S}

30369 יוֹמִין 3 עַד־יוֹמִין Noun - masculine plural 1) day ; 2) day always refers to a twenty-four hour period when the word is modified by a definite or cardinal number 3118 יוֹם Dan. 6:8, 13; 7:9 ח אִתְיָעַטוּ כֹּל סָרְכֵי מַלְכוּתָא, סִגְנַיָּא וַאֲחַשְׁדַּרְפְּנַיָּא הַדָּבְרַיָּא וּפַחֲוָתָא, לְקַיָּמָה קְיָם מַלְכָּא, וּלְתַקָּפָה אֱסָר: דִּי כָל־דִּי־יִבְעֵא בָעוּ מִן־כָּל־אֱלָהּ וֶאֱנָשׁ עַד־יוֹמִין תְּלָתִין, לָהֵן מִנָּךְ מַלְכָּא--יִתְרְמֵא, לְגֹב אַרְיָוָתָא. 8 All the presidents of the kingdom, the prefects and the satraps, the ministers and the governors, have consulted together that the king should establish a statute, and make a strong interdict, that whosoever shall ask a petition of any god or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

30370 יוֹמְךָ 1 Noun - masculine singular construct | second person masculine singular 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם Jer. 50:31 לא הִנְנִי אֵלֶיךָ זָדוֹן, נְאֻם־אֲדֹנָי יְהוִה צְבָאוֹת: כִּי בָּא יוֹמְךָ, עֵת פְּקַדְתִּיךָ. 31

Behold, I am against thee, O thou most arrogant, saith the Lord GOD of hosts; for thy day is come, the time that I will punish thee.

30371 יוֹמָם 49 Noun - masculine singular construct | third person masculine plural 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם Exod. 13:21f; 40:38; Lev. 8:35; Num. 9:21; 10:34; 14:14; Deut. 1:33; Jos. 1:8; Jdg. 6:27; 1 Sam. 25:16; 2 Sam. 21:10; 1 Kings 8:59; 1 Chr. 9:33; 2 Chr. 6:20; Neh. 1:6; 4:3; 9:12; Job 5:14; 24:16; Psalm 1:2; 13:3; 22:3; 32:4; 42:4, 9; 55:11; 78:14; 91:5; 121:6; Isa. 4:5f; 21:8; 60:11, 19; Jer. 8:23; 15:9; 16:13; 31:35; 33:20, 25; 50:27; Lam. 2:18; Ezek. 12:3f, 7; 21:34; 30:16 כא וַיהוָה הֹלֵךְ לִפְנֵיהֶם יוֹמָם בְּעַמּוּד עָנָן, לַנְחֹתָם הַדֶּרֶךְ, וְלַיְלָה בְּעַמּוּד אֵשׁ, לְהָאִיר לָהֶם--לָלֶכֶת, יוֹמָם וָלָיְלָה. 21 And the LORD went before them by day in a pillar of cloud, to lead them the way; and by night in a pillar of fire, to give them light; that they might go by day and by night:

30372 יוֹמָת 2 מִן־יוֹמָת Noun - masculine plural construct 1) day ; 2) day always refers to a twenty-four hour period when the word is modified by a definite or cardinal number 3118 יוֹם Ezr. 4:15, 19 טו דִּי יְבַקַּר בִּסְפַר־דָּכְרָנַיָּא דִּי אֲבָהָתָךְ, וּתְהַשְׁכַּח בִּסְפַר דָּכְרָנַיָּא וְתִנְדַּע, דִּי קִרְיְתָא דָךְ קִרְיָא מָרָדָא וּמְהַנְזְקַת מַלְכִין וּמְדִנָן, וְאֶשְׁתַּדּוּר עָבְדִין בְּגַוַּהּ מִן־יוֹמָת עָלְמָא; עַל־דְּנָה--קִרְיְתָא דָךְ, הָחָרְבַת. 15 that search may be made in the book of the records of thy fathers; so shalt thou find in the book of the records, and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time; for which cause was this city laid waste.

30373 יוֹנָדָב 5 Noun proper - masculine singular Jonadab or Jehonadab = |Jehovah is willing|; 1) a son of Rechab, chief of the Rechabites, in the time of Jehu and Ahab ; 2) a nephew of David 3122 יוֹנָדָב 2 Sam. 13:3, 32, 35; Jer. 35:6, 10 ג וּלְאַמְנוֹן רֵעַ, וּשְׁמוֹ יוֹנָדָב, בֶּן־שִׁמְעָה, אֲחִי דָוִד; וְיוֹנָדָב, אִישׁ חָכָם מְאֹד. 3 But Amnon had a friend, whose name was Jonadab, the son of Shimeah David's brother; and Jonadab was a very subtle man.

30374 יוֹנָה 26 בְּנֵי־יוֹנָה Noun - feminine singular 1) dove, pigeon 3123 יוֹנִים Lev. 5:7, 11; 12:6, 8; 14:22; 15:14, 29; Num. 6:10; 2 Kings 14:25; Psalm 68:14; Ezek. 18:7; Jon. 1:1, 3, 7, 15; 2:1f, 11; 3:1, 3f; 4:1, 5f, 8f; (Ezek. 18:7 יוֹנֶה); ז וְאִם־לֹא תַגִּיעַ יָדוֹ, דֵּי שֶׂה--וְהֵבִיא אֶת־אֲשָׁמוֹ אֲשֶׁר חָטָא שְׁתֵּי תֹרִים אוֹ־שְׁנֵי בְנֵי־יוֹנָה, לַיהוָה: אֶחָד לְחַטָּאת, וְאֶחָד לְעֹלָה. 7 And if his means suffice not for a lamb, then he shall bring his forfeit for that wherein he hath sinned, two turtle-doves, or two young pigeons, unto the LORD: one for a sin-offering, and the other for a burnt-offering.

30375 יוֹנֶה 1 Verb - Hiphil Imperfect - third person masculine singular 1) to oppress, suppress, treat violently, maltreat, vex, do wrong ; 1a) (Qal) to oppress, suppress ; 1b) (Hiphil) to treat violently, maltreat 3238 יָנָה Ezek. 18:7 ז וְאִישׁ, לֹא יוֹנֶה--חֲבֹלָתוֹ חוֹב יָשִׁיב, גְּזֵלָה לֹא יִגְזֹל; לַחְמוֹ לְרָעֵב יִתֵּן, וְעֵירֹם יְכַסֶּה־בָּגֶד. 7 and hath not wronged any, but hath restored his pledge for a debt, hath taken nought by robbery, hath given his bread to the hungry, and hath covered the naked with a garment;

30376 יוֹנוּ 1 וְלֹא־יוֹנוּ Verb - Hiphil Imperfect - third person masculine plural 1) to oppress, suppress, treat violently, maltreat, vex, do wrong ; 1a) (Qal) to oppress, suppress ; 1b) (Hiphil) to treat violently, maltreat 3238 יָנָה Ezek. 45:8 ח לָאָרֶץ יִהְיֶה־לּוֹ לַאֲחֻזָּה, בְּיִשְׂרָאֵל; וְלֹא־יוֹנוּ עוֹד נְשִׂיאַי אֶת־עַמִּי, וְהָאָרֶץ יִתְּנוּ לְבֵית־יִשְׂרָאֵל לְשִׁבְטֵיהֶם. {פ} 8 of the land; it shall be to him for a possession in Israel, and My princes shall no more wrong My people; but they shall give the land to the house of Israel according to their tribes. {P}

30377 יוֹנִים 3 Noun - feminine plural 1) dove, pigeon 3123 יוֹנִים song of Songs Cant. 1:15; 4:1; Nah. 2:8 טו הִנָּךְ יָפָה רַעְיָתִי, הִנָּךְ יָפָה עֵינַיִךְ יוֹנִים. 15 Behold, thou art fair, my love; behold, thou art fair; thine eyes are as doves.

30378 יוֹנֵק 6 Verb - Qal Participle - masculine singular 1) to suckle, nurse, suck ; 1a) (Qal) ; 1a1) to suck ; 1a2) suckling, babe (subst) ; 1b) (Hiphil) ; 1b1) to give suck to, nurse ; 1b2) nursing, nursing woman, nurse (participle) 3243 יָנַק Deut. 32:25; 1 Sam. 15:3; 22:19; Cant. 8:1; Isa. 11:8; Lam. 4:4 כה מִחוּץ, תְּשַׁכֶּל־חֶרֶב, וּמֵחֲדָרִים, אֵימָה; גַּם־בָּחוּר, {ר} גַּם־בְּתוּלָה־־יוֹנֵק, עִם־אִישׁ שֵׂיבָה. {ס} 25 Without shall the sword bereave, and in the chambers terror; slaying both young man and virgin, the suckling with the man of gray hairs.

30379 יוֹנְקוֹתֶיהָ 1 Noun - feminine plural construct | third person feminine singular 1) young plant, twig, young shoot 3127 יוֹנֶ֫קֶת Psalm 80:12 יב תְּשַׁלַּח קְצִירֶהָ עַד-יָם; וְאֶל-נָהָר, יוֹנְקוֹתֶיהָ. 12 She sent out her branches unto the sea, and her shoots unto the River.

30380 יוֹנַת 1 עַל־יוֹנַת Noun - feminine singular construct Jonath-elem-recho-kim = |the silent dove of far-off places|; 1) meaning uncertain ; 1a) probably name of melody ; 1b) only used in title of Ps 56:1 3128 יוֹנַת Psalm 56:1 א לַמְנַצֵּחַ, עַל-יוֹנַת אֵלֶם רְחֹקִים-- לְדָוִד מִכְתָּם: בֶּאֱחֹז אֹתוֹ פְלִשְׁתִּים בְּגַת. 1 For the Leader; upon Jonath-elem-rehokim. [A Psalm] of David; Michtam; {N} when the Philistines took him in Gath.

30381 יוֹנָתִי 3 Noun - feminine singular construct | first person common singular 1) dove, pigeon 3123 יוֹנִים Song of Solomon 6:9 ט אַחַת הִיא, יוֹנָתִי תַמָּתִי־־אַחַת הִיא לְאִמָּהּ, בָּרָה הִיא לְיוֹלַדְתָּהּ; רָאוּהָ בָנוֹת וַיְאַשְּׁרוּהָ, מְלָכוֹת וּפִילַגְשִׁים וַיְהַלְלוּהָ. {ס} 9 My dove, my undefiled, is but one; she is the only one of her mother; she is the choice one of her that bore her. The daughters saw her, and called her happy; yea, the queens and the concubines, and they praised her. {S}

30382 יוֹנָתָן 32 עִם־יוֹנָתָן Noun proper - masculine singular Jonathan or Jehonathan = |Jehovah has given|; 1) a son of kingSaul and a friend of David ; 2) a son of the high priest Abiathar and the last descendant of Eli of whom we hear ; 3)one of David's mighty warriors ; 4) a Levite and father of Zechariah, a priest who blew the trumpet at the dedication of the wall ; 5) a son of Kareah and a brother of Johanan; a Judaite captain after the fall of Jerusalem ; 6) another Judaite ; 7) father of Ebed in the time of Ezra ; 8) son of Asahel in the time of Ezra ; 9) a priest of the family of Melicu in the time of Nehemiah ; 10) son of Joiada and his successor to the high priesthood in the time of Nehemiah 3129

יוֹנָתָן 1 Sam. 13:2f, 22; 14:1, 3f, 12ff, 17, 29, 41ff, 49; 19:1; 1 Kings 1:42f; 1 Chr. 2:33; 10:2; 11:34; Ezr. 8:6; 10:15; Neh. 12:11, 14, 35 ב וַיִּבְחַר־לוֹ שָׁאוּל שְׁלֹשֶׁת אֲלָפִים, מִיִּשְׂרָאֵל, וַיִּהְיוּ עִם־שָׁאוּל אַלְפַּיִם בְּמִכְמָשׂ וּבְהַר בֵּית־אֵל, וְאֶלֶף הָיוּ עִם־יוֹנָתָן בְּגִבְעַת בִּנְיָמִין; וְיֶתֶר הָעָם, שִׁלַּח אִישׁ לְאֹהָלָיו. 2 And Saul chose him three thousand men of Israel; whereof two thousand were with Saul in Michmas and in the mount of Beth-el, and a thousand were with Jonathan in Gibeath-benjamin; and the rest of the people he sent every man to his tent.

30383 יוֹסִיף 13 Verb - Hiphil Imperfect - third person masculine singular 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again 3254 יָסַף Jos. 23:13; 1 Sam. 3:17; 2 Sam. 7:20; 19:14; 1 Kings 2:23; 1 Chr. 17:18; Psalms 10:18; 41:9; Eccl. 1:18; Isa. 10:20; 11:11; 52:1; Lam. 4:16, 22; Nah. 2:1 יג יָדוֹעַ, תֵּדְעוּ, כִּי לֹא יוֹסִיף יְהוָה אֱלֹהֵיכֶם לְהוֹרִישׁ אֶת־הַגּוֹיִם הָאֵלֶּה, מִלִּפְנֵיכֶם; וְהָיוּ לָכֶם לְפַח וּלְמוֹקֵשׁ, וּלְשֹׁטֵט בְּצִדֵּיכֶם וְלִצְנִנִים בְּעֵינֵיכֶם, עַד־אֲבָדְכֶם מֵעַל הָאֲדָמָה הַטּוֹבָה הַזֹּאת, אֲשֶׁר נָתַן לָכֶם יְהוָה אֱלֹהֵיכֶם. 13 know for a certainty that the LORD your God will no more drive these nations from out of your sight; but they shall be a snare and a trap unto you, and a scourge in your sides, and pricks in your eyes, until ye perish from off this good land which the LORD your God hath given you.

30384 יוֹסִיף 2 וּמַה־יּוֹסִיף Verb - Hiphil Imperfect - third person masculine singular 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again 3254 יָסַף 2 Sam. 7:20; 1 Chr. 17:18 כ וּמַה־יּוֹסִיף דָּוִד עוֹד, לְדַבֵּר אֵלֶיךָ; וְאַתָּה יָדַעְתָּ אֶת־עַבְדְּךָ, אֲדֹנָי יְהוִה. 20 And what can David say more unto Thee? for Thou knowest Thy servant, O Lord GOD.

30385 יוֹסִיפוּ 4 וְלֹא־יוֹסִיפוּ Verb - Hiphil Imperfect - third person masculine plural 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again 3254 יָסַף 1 Chr. 17:9; Prov. 3:2; Jer. 31:12; Lam. 4:15 ט וְשַׂמְתִּי מָקוֹם לְעַמִּי יִשְׂרָאֵל וּנְטַעְתִּיהוּ, וְשָׁכַן תַּחְתָּיו, וְלֹא יִרְגַּז, עוֹד; וְלֹא־יוֹסִיפוּ בְנֵי־עַוְלָה לְבַלֹּתוֹ, כַּאֲשֶׁר בָּרִאשׁוֹנָה. 9 And I will appoint a place for My people Israel, and will plant them, that they may dwell in their own place, and be disquieted no more; neither shall the children of wickedness waste them any more, as at the first,

30386 יוֹסִף 5 Verb - Hiphil Imperfect - third person masculine singular 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again 3254 יָסַף 1 Sam. 14:44; 2 Kings 6:31; Prov. 10:22; Isa. 29:14; 38:5 מד וַיֹּאמֶר שָׁאוּל, כֹּה־יַעֲשֶׂה אֱלֹהִים וְכֹה יוֹסִף: כִּי־מוֹת תָּמוּת, יוֹנָתָן. 44 And Saul said: 'God do so and more also; thou shalt surely die, Jonathan.'

30387 יוֹסַף 1 וְלֹא־יוֹסַףqere / וְלֹא־יָסַף Verb - Hiphil Imperfect - third person masculine singular apocopated kethib 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be

added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again
3254 יָסַף 1 Sam. 27:4 ד וַיֻּגַּד לְשָׁאוּל, כִּי־בָרַח דָּוִד גַּת; וְלֹא־יוסף (יָסַף) עוֹד,
לְבַקְשׁוֹ. {ס} 4 And it was told Saul that David was fled to Gath; and he sought no more again for him. {S}

30388 יוֹסֵף 198 Noun proper - masculine singular Joseph = |Jehovah has added|; 1) the eldest son of Jacob by Rachel ; 2) father of Igal, who represented the tribe of Issachar among the spies ; 3) a son of Asaph ; 4) a man who took a foreign wife in the time of Ezra ; 5) a priest of the family ofShebaniah in the time of Nehemiah 3130 יוֹסֵף
Gen. 30:24f; 33:2, 7; 35:24; 37:2f, 5, 13, 17, 23, 28f, 31, 33; 39:2, 4ff, 10, 20ff; 40:3f, 6, 8, 12, 16, 18, 22f; 41:14ff, 25, 39, 41f, 44ff, 49, 51, 54ff; 42:3f, 6ff, 14, 18, 23, 25, 36; 43:15ff, 24ff, 30; 44:2, 14f; 45:1, 3f, 9, 16f, 21, 26ff; 46:19, 27ff; 47:1, 5, 7, 11f, 14ff, 20, 23, 26; 48:2f, 8f, 11ff, 15, 17f, 21; 49:22, 26; 50:1f, 4, 7f, 14ff, 19, 22ff; Exod. 1:6, 8; 13:19; Lev. 5:16; Num. 1:10, 32; 13:7, 11; 26:28, 37; 27:1; 32:33; 34:23; 36:1, 5, 12; Deut. 33:16; Jos. 14:4; 16:1, 4; 17:1f, 14, 16f; 18:5, 11; 24:32; Jdg. 1:22f, 35; 2 Sam. 19:21; 1 Kings 11:28; 1 Chr. 2:2; 5:1; 7:29; 21:3; Ezr. 10:42; Neh. 12:14; Psalm 78:67; 80:2; 105:17; Ezek. 37:19; 47:13; 48:32; Joel 2:2; Amos 5:6, 15; 6:6; Obad. 1:18; Zech. 10:6 כד וַתִּקְרָא אֶת־שְׁמוֹ יוֹסֵף, לֵאמֹר: יֹסֵף יְהוָה לִי, בֵּן אַחֵר.
24 And she called his name Joseph, saying: 'The LORD add to me another son.'

30389 יוֹסִפוּ 3 וְלֹא־יוֹסִפוּ Verb - Hiphil Imperfect - third person masculine plural 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again 3254 יָסַף Deut. 13:12; 1 Kings 20:10; Hos. 13:2 יב וְכָל־יִשְׂרָאֵל--יִשְׁמְעוּ, וְיִרָאוּן; וְלֹא־יוֹסִפוּ לַעֲשׂוֹת, כַּדָּבָר הָרָע
הַזֶּה--בְּקִרְבֶּךָ. {ס} 12 And all Israel shall hear, and fear, and shall do no more any such wickedness as this is in the midst of thee. {S}

30390 יוֹסִפוּן 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic nun 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again 3254 יָסַף 1 Kings 19:2
ב וַתִּשְׁלַח אִיזֶבֶל מַלְאָךְ, אֶל־אֵלִיָּהוּ לֵאמֹר: כֹּה־יַעֲשׂוּן אֱלֹהִים, וְכֹה יוֹסִפוּן, כִּי־כָעֵת מָחָר אָשִׂים אֶת־
נַפְשְׁךָ, כְּנֶפֶשׁ אַחַד מֵהֶם. 2 Then Jezebel sent a messenger unto Elijah, saying: 'So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to-morrow about this time.'

30391 יוֹסִפְיָה 1 בֶּן־יוֹסִפְיָה Noun proper - masculine singular Josiphiah = |Jehovah adds|; 1) father or ancestor ofShelomith who returned with Ezra
3131 יוֹסִפְיָה Ezr. 8:10 י וּמִבְּנֵי שְׁלוֹמִית, בֶּן־יוֹסִפְיָה; וְעִמּוֹ, מֵאָה וְשִׁשִּׁים
הַזְּכָרִים. {ס} 10 And of the sons of Shelomith, the son of Josiphiah; and with him a hundred and threescore males.

30392 יוֹעֵד 1 בֶּן־יוֹעֵד Noun proper - masculine singular Joed = |Jehovah is witness|; 1) a Benjamite, son of Pedaiah 3133 יוֹעֵד Neh. 11:7
ז וְאֵלֶּה, בְּנֵי בִנְיָמִן: סַלֻּא בֶּן-מְשֻׁלָּם בֶּן-יוֹעֵד בֶּן-פְּדָיָה בֶּן-קוֹלָיָה בֶּן-מַעֲשֵׂיָה, בֶּן-אִיתִיאֵל--בֶּן-יְשַׁעְיָה.

7 And these are the sons of Benjamin: Sallu the son of Meshullam, the son of Joed, the son of Pedaiah, the son of Kolaiah, the son of Maaseiah, the son of Ithiel, the son of Jeshaiah.

30393 יוֹעֲדֵנִי 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singulare 1) to fix, appoint, assemble, meet, set, betroth; 1a)(Qal) to appoint, assign, designate ; 1b) (Niphal) ; 1b1) to meet ; 1b2) to meet by appointment ; 1b3) to gather, assemble by appointment ; 1c) (Hiphil) to cause to meet ; 1d) (Hophal) to be set, be placed before, be fixed 3259 יָעַד Jer. 50:44 מד הִנֵּה כְּאַרְיֵה יַעֲלֶה מִגְּאוֹן הַיַּרְדֵּן, אֶל־נְוֵה אֵיתָן--כִּי־אַרְגִּעָה ארוצם (אֲרִיצֵם) מֵעָלֶיהָ, וּמִי בָחוּר אֵלֶיהָ אֶפְקֹד: כִּי מִי כָמוֹנִי, וּמִי יוֹעֲדֶנִּי, וּמִי־זֶה רֹעֶה, אֲשֶׁר יַעֲמֹד לְפָנָי. 44 Behold, he shall come up like a lion from the thickets of the Jordan against the strong habitation; for I will suddenly make them run away from it, and whoso is chosen, him will I appoint over it; for who is like Me? and who will appoint Me a time? and who is that shepherd that will stand before Me?

30394 יוֹעִידֵנִי 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to fix, appoint, assemble, meet, set, betroth; 1a)(Qal) to appoint, assign, designate ; 1b) (Niphal) ; 1b1) to meet ; 1b2) to meet by appointment ; 1b3) to gather, assemble by appointment ; 1c) (Hiphil) to cause to meet ; 1d) (Hophal) to be set, be placed before, be fixed 3259 יָעַד Job 9:19 יט אִם־לְכֹחַ אַמִּיץ הִנֵּה; וְאִם־לְמִשְׁפָּט, מִי יוֹעִידֵנִי. 19 If it be a matter of strength, lo, He is mighty! and if of justice, who will appoint me a time?

30395 יוֹעִיל 3 לֹא־יוֹעִיל Verb - Hiphil Imperfect - third person masculine singular 1) (Hiphil) to gain, profit, benefit, avail 3276 יָעַל Job 15:3; Prov. 11:4; Jer. 2:11 ג הוֹכֵחַ בְּדָבָר, לֹא יִסְכּוֹן; וּמִלִּים, לֹא־יוֹעִיל בָּם. 3 Should he reason with unprofitable talk, or with speeches wherewith he can do no good?

30396 יוֹעִילוּ 6 לֹא־יוֹעִילוּ Verb - Hiphil Imperfect - third person masculine plural 1) (Hiphil) to gain, profit, benefit, avail 3276 יָעַל 1 Sam. 12:21; Prov. 10:2; Isa. 30:5f; 44:9; Jer. 23:32 כא וְלֹא, תָּסוּרוּ: כִּי אַחֲרֵי הַתֹּהוּ, אֲשֶׁר לֹא־יוֹעִילוּ וְלֹא יַצִּילוּ--כִּי־תֹהוּ הֵמָּה. 21 and turn ye not aside; for then should ye go after vain things which cannot profit nor deliver, for they are vain.

30397 יוֹעִילוּךְ 1 Verb - Hiphil Imperfect - third person masculine plural | second feminine singular 1) (Hiphil) to gain, profit, benefit, avail 3276 יָעַל Isa. 57:12 יב אֲנִי אַגִּיד, צִדְקָתֵךְ; וְאֶת־מַעֲשַׂיִךְ, וְלֹא יוֹעִילוּךְ. 12 I will declare thy righteousness; thy works also--they shall not profit thee.

30398 יוֹעִלוּ 2 לֹא־יוֹעִלוּ Verb - Hiphil Imperfect - third person masculine plural 1) (Hiphil) to gain, profit, benefit, avail 3276 יָעַל Jer. 2:8; 12:13 ח הַכֹּהֲנִים, לֹא אָמְרוּ אַיֵּה יְהוָה, וְתֹפְשֵׂי הַתּוֹרָה לֹא יְדָעוּנִי, וְהָרֹעִים פָּשְׁעוּ בִי; וְהַנְּבִאִים נִבְּאוּ בַבַּעַל, וְאַחֲרֵי לֹא־יוֹעִלוּ הָלָכוּ. 8 The priests said not: 'Where is the LORD?' And they that handle the law knew Me not, and the rulers transgressed against Me; the prophets also prophesied by Baal, and walked after things that do not profit.

30399 יֹועֵץ 9 Verb - Qal Participle - masculine singular 1) to advise, consult, give counsel, counsel, purpose, devise, plan ; 1a) (Qal) ; 1a1) to advise, counsel, give counsel, consult ; 1a2) counsellor (participle) ; 1b) (Niphal) to consult together, exchange

counsel, deliberate, counsel together ; 1c) (Hithpael) to conspire 3289 יָעַץ 2
Sam. 15:12; 1 Chr. 26:14; 27:32f; Prov. 11:14; 24:6; Isa. 9:5; 19:17; 41:28 יב וַיִּשְׁלַח
אַבְשָׁלוֹם אֶת־אֲחִיתֹפֶל הַגִּילֹנִי יוֹעֵץ דָּוִד, מֵעִירוֹ מִגִּלֹה, בְּזָבְחוֹ, אֶת־הַזְּבָחִים; וַיְהִי הַקֶּשֶׁר אַמִּץ, וְהָעָם
הוֹלֵךְ וָרָב אֶת־אַבְשָׁלוֹם. 12 And Absalom sent for Ahithophel the Gilonite, David's
counsellor, from his city, even from Giloh, while he offered the sacrifices. And the conspiracy
was strong; for the people increased continually with Absalom.
30400 יוֹעֲצִים 4 Verb - Qal Participle - masculine plural 1) to advise,
consult, give counsel, counsel, purpose, devise, plan ; 1a) (Qal) ; 1a1) to advise, counsel, give
counsel, consult ; 1a2) counsellor (participle) ; 1b) (Niphal) to consult together, exchange
counsel, deliberate, counsel together ; 1c) (Hithpael) to conspire 3289 יָעַץ 2
Chr. 22:4; Ezr. 4:5; Job 12:17; Prov. 15:22 ד וַיַּעַשׂ הָרַע בְּעֵינֵי יְהוָה, כְּבֵית אַחְאָב: כִּי־הֵמָּה
הָיוּ־לוֹ יוֹעֲצִים, אַחֲרֵי מוֹת אָבִיו--לְמַשְׁחִית לוֹ. 4 And he did that which was evil in the sight
of the LORD, as did the house of Ahab; for they were his counsellors after the death of his
father, to his destruction.
30401 יוֹעֲצֵךְ 1 אִם־יוֹעֲצֵךְ Verb - Qal Participle - masculine singular
construct | second person feminine singular 1) to advise, consult, give counsel, counsel,
purpose, devise, plan ; 1a) (Qal) ; 1a1) to advise, counsel, give counsel, consult ; 1a2)
counsellor (participle) ; 1b) (Niphal) to consult together, exchange counsel, deliberate,
counsel together ; 1c) (Hithpael) to conspire 3289 יָעַץ Mic. 4:9 ט
עַתָּה, לָמָּה תָרִיעִי רֵעַ; הֲמֶלֶךְ אֵין־בָּךְ, אִם־יוֹעֲצֵךְ אָבָד--כִּי־הֶחֱזִיקֵךְ חִיל, כַּיּוֹלֵדָה. 9 Now why
dost thou cry out aloud? Is there no King in thee, is thy Counsellor perished, that pangs have
taken hold of thee as of a woman in travail?
30402 יוֹעַצְתּוֹ 1 Verb - Qal Participle - feminine singular construct | third
person masculine singular 1) to advise, consult, give counsel, counsel, purpose, devise,
plan ; 1a) (Qal) ; 1a1) to advise, counsel, give counsel, consult ; 1a2) counsellor (participle) ;
1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together ; 1c)
(Hithpael) to conspire 3289 יָעַץ 2 Chr. 22:3 ג גַּם־הוּא הָלַךְ, בְּדַרְכֵי בֵּית
אַחְאָב: כִּי אִמּוֹ הָיְתָה יוֹעַצְתּוֹ, לְהַרְשִׁיעַ. 3 He also walked in the ways of the house of Ahab;
for his mother was his counsellor to do wickedly.
30403 יוֹעָשׁ 1 Noun proper - masculine singular Joash = |Jehovah
hastens|; 1) a Benjamite, son of Becher ; 2)one of the officers in David's court 3135
יוֹעָשׁ 1 Chr. 27:28 כח וְעַל־הַזֵּיתִים וְהַשִּׁקְמִים אֲשֶׁר בַּשְּׁפֵלָה, בַּעַל חָנָן
הַגְּדֵרִי; {ס} וְעַל־אֹצְרוֹת הַשֶּׁמֶן, יוֹעָשׁ. {ס} 28 and over the olive-trees and the sycomore-trees that were in the Lowland was Baal-hanan the Gederite; and over the cellars of oil was
Joash;
30404 יוֹצֵא 12 Verb - Qal Participle - masculine singular 1) to go out,
come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth
(to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go
forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go
or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c)
(Hophal) to be brought out or forth 3318 יָצָא Exod. 8:16, 25; 11:4; Jos. 6:1;

Jdg. 1:24; 1 Sam. 18:16; 2 Sam. 16:5; 19:8; 2 Chr. 16:1; 25:5; Ezek. 1:13; Dan. 10:20 טז
וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, הַשְׁכֵּם בַּבֹּקֶר וְהִתְיַצֵּב לִפְנֵי פַרְעֹה--הִנֵּה, יוֹצֵא הַמָּיְמָה; וְאָמַרְתָּ אֵלָיו, כֹּה אָמַר
יְהוָה, שַׁלַּח עַמִּי, וְיַעַבְדֻנִי. 16 And the LORD said unto Moses: 'Rise up early in the morning,
and stand before Pharaoh; lo, he cometh forth to the water; and say unto him: Thus saith the
LORD: Let My people go, that they may serve Me.
30405 יוֹצִאוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Job 8:10 י
הֲלֹא-הֵם יוֹרוּךָ, יֹאמְרוּ לָךְ; וּמִלִּבָּם, יוֹצִאוּ מִלִּים. 10 Shall not they teach thee, and tell thee,
and utter words out of their heart?
30406 יוֹצְאוֹת 2 Verb - Qal Participle - feminine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Zech. 5:9; 6:5 ט וָאֶשָּׂא
עֵינַי וָאֵרֶא, וְהִנֵּה שְׁתַּיִם נָשִׁים יוֹצְאוֹת וְרוּחַ בְּכַנְפֵיהֶם, וְלָהֵנָּה כְנָפַיִם, כְּכַנְפֵי הַחֲסִידָה; וַתִּשֶּׂאנָה, אֶת־
הָאֵיפָה, בֵּין הָאָרֶץ, וּבֵין הַשָּׁמָיִם. 9 Then lifted I up mine eyes, and saw, and, behold, there
came forth two women, and the wind was in their wings; for they had wings like the wings of
a stork; and they lifted up the measure between the earth and the heaven.
30407 יוֹצְאֵי 4 Verb - Qal Participle - masculine plural construct 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא 1 Chr. 12:34, 37;
2 Chr. 23:8; 26:11 לד מִזְּבֻלוּן יוֹצְאֵי צָבָא, עֹרְכֵי מִלְחָמָה בְּכָל־כְּלֵי מִלְחָמָה--חֲמִשִּׁים
אָלֶף: וְלַעֲדֹר, בְּלֹא־לֵב וָלֵב. {ס} 34 Of Zebulun, such as were able to go out in the host,
that could set the battle in array, with all manner of instruments of war, fifty thousand; and
that could order the battle array, and were not of double heart. {S}
30408 יוֹצְאִים 3 Verb - Qal Participle - masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Ezek. 14:22; 47:8, 12
כב וְהִנֵּה נוֹתְרָה־בָּהּ פְּלֵטָה, הַמּוּצָאִים בָּנִים וּבָנוֹת--הִנָּם יוֹצְאִים אֲלֵיכֶם, וּרְאִיתֶם אֶת־דַּרְכָּם וְאֶת־
עֲלִילוֹתָם; וְנִחַמְתֶּם, עַל־הָרָעָה אֲשֶׁר הֵבֵאתִי עַל־יְרוּשָׁלִַם--אֵת כָּל־אֲשֶׁר הֵבֵאתִי, עָלֶיהָ. 22 And,

behold, though there be left a remnant therein that shall be brought forth, both sons and daughters; behold, when they come forth unto you, and ye see their way and their doings, then ye shall be comforted concerning the evil that I have brought upon Jerusalem, even concerning all that I have brought upon it;

30409 יוֹצֵאת 1 Verb - Qal Participle - feminine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Psalm 144:14 יד אַלּוּפֵינוּ, מְסֻבָּלִים: אֵין-פֶּרֶץ, וְאֵין יוֹצֵאת; וְאֵין צְוָחָה, בִּרְחֹבֹתֵינוּ. 14 Whose oxen are well laden; with no breach, and no going forth, and no outcry in our broad places;

30410 יוֹצָדָק 5 בֶּן־יוֹצָדָק Noun proper - masculine singular Jozadak = |Jehovah is righteous|; 1) grandson of the high priest Hilkiah; son of the high priestSeraiah; and father of the high priest Joshua; he never attained the office of high priest himself because he was carried captive to Babylon by Nebuchadnezzar 3136 יוֹצָדָק Ezr. 3:2, 8; 5:2; 10:18; Neh. 12:26 ב וַיָּקָם יֵשׁוּעַ בֶּן־יוֹצָדָק וְאֶחָיו הַכֹּהֲנִים, וּזְרֻבָּבֶל בֶּן־שְׁאַלְתִּיאֵל וְאֶחָיו, וַיִּבְנוּ, אֶת־מִזְבַּח אֱלֹהֵי יִשְׂרָאֵל--לְהַעֲלוֹת עָלָיו, עֹלוֹת, כַּכָּתוּב, בְּתוֹרַת מֹשֶׁה אִישׁ־הָאֱלֹהִים. 2 Then stood up Jeshua the son of Jozadak, and his brethren the priests, and Zerubbabel the son of Shealtiel, and his brethren, and builded the altar of the God of Israel, to offer burnt-offerings thereon, as it is written in the Law of Moses the man of God.

30411 יוֹצִיא 9 Verb - Hiphil Imperfect - third person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Lev. 16:27; Deut. 24:11; Psalms 25:15; Prov. 29:11; 30:33; Isa. 42:1, 3 כז וְאֵת פַּר הַחַטָּאת וְאֵת שְׂעִיר הַחַטָּאת, אֲשֶׁר הוּבָא אֶת-דָּמָם לְכַפֵּר בַּקֹּדֶשׁ--יוֹצִיא, אֶל-מִחוּץ לַמַּחֲנֶה; וְשָׂרְפוּ בָאֵשׁ, אֶת-עֹרֹתָם וְאֶת-בְּשָׂרָם וְאֶת-פִּרְשָׁם. 27 And the bullock of the sin-offering, and the goat of the sin-offering, whose blood was brought in to make atonement in the holy place, shall be carried forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

30412 יוֹצִיאוּ 2 Verb - Hiphil Imperfect - third person masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא 2 Chr. 1:17; Jer. 8:1 יז וַיַּעֲלוּ וַיּוֹצִיאוּ מִמִּצְרַיִם מֶרְכָּבָה, בְּשֵׁשׁ מֵאוֹת כֶּסֶף, וְסוּס, בַּחֲמִשִּׁים וּמֵאָה; וְכֵן לְכָל־מַלְכֵי הַחִתִּים, וּמַלְכֵי אֲרָם--בְּיָדָם יוֹצִיאוּ. 17 And they fetched up, and brought out of Egypt a chariot for six hundred shekels of silver, and a horse for a hundred and fifty; and so for all the kings of the Hittites, and the kings of Aram, did they bring them out by their means.

30413 יוֹצִיאוּם 1 Verb - Hiphil Imperfect - third person masculine plural | third person masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth
3318 יָצָא 1 Chr. 9:28 כח וּמֵהֶם, עַל־כְּלֵי הָעֲבוֹדָה: כִּי־בְמִסְפָּר יְבִיאוּם, וּבְמִסְפָּר יוֹצִיאוּם. 28 And certain of them had charge of the vessels of service; for by tale were they brought in and by tale were they taken out.

30414 יוֹצִיאֵם 3 Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth
3318 יָצָא Num. 27:17; Psalm 107:14, 28 יז אֲשֶׁר-יֵצֵא לִפְנֵיהֶם, וַאֲשֶׁר יָבֹא לִפְנֵיהֶם, וַאֲשֶׁר יוֹצִיאֵם, וַאֲשֶׁר יְבִיאֵם; וְלֹא תִהְיֶה, עֲדַת יְהוָה, כַּצֹּאן, אֲשֶׁר אֵין-לָהֶם רֹעֶה.
17 who may go out before them, and who may come in before them, and who may lead them out, and who may bring them in; that the congregation of the LORD be not as sheep which have no shepherd.'

30415 יוֹצִיאֵנִי 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth
3318 יָצָא Mic. 7:9 ט זַעַף יְהוָה אֶשָּׂא, כִּי חָטָאתִי לוֹ: עַד אֲשֶׁר יָרִיב רִיבִי, וְעָשָׂה מִשְׁפָּטִי־־יוֹצִיאֵנִי לָאוֹר, אֶרְאֶה בְּצִדְקָתוֹ. 9 I will bear the indignation of the LORD, because I have sinned against Him; until He plead my cause, and execute judgment for me; He will bring me forth to the light, and I shall behold His righteousness.

30416 יוֹצֵר 12 Verb - Qal Participle - masculine singular 1) to form, fashion, frame ; 1a) (Qal) to form, fashion ; 1a1) of human activity ; 1a2) of divine activity ; 1a2a) of creation ; 1a2a1) of original creation ; 1a2a2) of individuals at conception ; 1a2a3) of Israel as a people ; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation) ; 1b) (Niphal) to be formed, be created ; 1c) (Pual) to be predetermined, be pre-ordained ; 1d) (Hophal) to be formed 3335 יָצַר 2 Sam. 17:28; Psalms 2:9; Isa. 41:25; 45:7; Jer. 10:16; 18:11; 19:1; 33:2; 51:19; Lam. 4:2; Amos 4:13; 7:1; כח מִשְׁכָּב וְסַפּוֹת וּכְלִי יוֹצֵר, וְחִטִּים וּשְׂעֹרִים וְקֶמַח וְקָלִי, וּפוֹל וַעֲדָשִׁים, וְקָלִי. 28 brought beds, and basins, and earthen vessels, and wheat, and barley, and meal, and parched corn, and beans, and lentils, and parched pulse,

30417 יוֹצְרִים 1 Verb - Qal Participle - masculine plural 1) to form, fashion, frame ; 1a) (Qal) to form, fashion ; 1a1) of human activity ; 1a2) of divine activity ; 1a2a) of creation ; 1a2a1) of original creation ; 1a2a2) of individuals at conception ; 1a2a3) of Israel as a people ; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation) ; 1b) (Niphal) to be formed, be created ; 1c) (Pual) to be predetermined, be pre-ordained ; 1d) (Hophal) to be formed 3335 יָצַר Isa. 30:14 יד וּשְׁבָרָהּ כְּשֵׁבֶר נֵבֶל יוֹצְרִים, כָּתוּת--לֹא יַחְמֹל; וְלֹא־יִמָּצֵא בִמְכִתָּתוֹ, חֶרֶשׂ, לַחְתּוֹת אֵשׁ מִיָּקוּד, וְלַחְשֹׂף מַיִם מִגֶּבֶא. {ס}
14 And He shall break it as a potter's vessel is broken, breaking it in pieces without sparing; so that there shall not be found among the pieces thereof a sherd to take fire from the hearth, or to take water out of the cistern. {S}

30418 יוֹקְשִׁים 1 Verb - Qal Participle - masculine plural 1) to lure, entice, snare, lay a snare or lure, set a trap ; 1a) (Qal) ; 1a1) to lay snares (fig. of devices of wicked) ; 1a2) fowlers (participle) ; 1b) (Niphal) to be ensnared, be caught by a bait ; 1c) (Pual) to be entrapped 3369 יָקֹשׁ Psalm 124:7 ז נַפְשֵׁנוּ-- כְּצִפּוֹר נִמְלְטָה, מִפַּח יוֹקְשִׁים: הַפַּח נִשְׁבָּר, וַאֲנַחְנוּ נִמְלָטְנוּ. 7 Our soul is escaped as a bird out of the snare of the fowlers; {N} the snare is broken, and we are escaped.

30419 יוֹרֶא 1 Verb - Hophal Imperfect - third person masculine singular 1) to throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to throw, cast ; 1a2) to cast, lay, set ; 1a3) to shoot arrows ; 1a4) to throw water, rain ; 1b) (Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to throw, cast ; 1c2) to shoot ; 1c3) to point out, show ; 1c4) to direct, teach, instruct ; 1c5) to throw water, rain 3384 יָרָה Prov. 11:25 כה נֶפֶשׁ-בְּרָכָה תְדֻשָּׁן; וּמַרְוֶה, גַּם-הוּא יוֹרֶא. 25 The beneficent soul shall be made rich, and he that satisfieth abundantly shall be satisfied also himself.

30420 יוֹרֵד 2 Verb - Qal Participle - masculine singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד Jdg. 9:36; Job 7:9 לו וַיַּרְא־גַּעַל, אֶת־הָעָם, וַיֹּאמֶר אֶל־זְבֻל, הִנֵּה־עָם יוֹרֵד מֵרָאשֵׁי הֶהָרִים; וַיֹּאמֶר אֵלָיו זְבֻל, אֵת צֵל הֶהָרִים אַתָּה רֹאֶה כָּאֲנָשִׁים. 36 And when Gaal saw the people, he said to Zebul: 'Behold, there come people down from the tops of the mountains.' And Zebul said unto him: 'Thou seest the shadow of the mountains as if they were men.'

30421 יוֹרִדוּךָ 1 Verb - Hiphil Imperfect - third person masculine plural | second person masculine singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד Ezekiel 28:8 ח לַשַּׁחַת, יוֹרִדוּךָ;

וָמַתָּה מְמוֹתֵי חָלָל, בְּלֵב יַמִּים. 8 They shall bring thee down to the pit; and thou shalt die the deaths of them that are slain, in the heart of the seas.

30422 יוֹרְדֵי 15 כָּל־יוֹרְדֵי Verb - Qal Participle - masculine plural construct 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד Psalm 22:30; 28:1; 88:5; 107:23; Isa. 14:19; 38:18; 42:10; Ezek. 26:20; 31:14, 16; 32:18, 24f, 30 ל אָכְלוּ וַיִּשְׁתַּחֲוּוּ, כָּל־דִּשְׁנֵי־אֶרֶץ־־לְפָנָיו יִכְרְעוּ, כָּל־יוֹרְדֵי עָפָר;
וְנַפְשׁוֹ, לֹא חִיָּה. 30 All the fat ones of the earth shall eat and worship; all they that go down to the dust shall kneel before Him, {N}
even he that cannot keep his soul alive.

30423 יוֹרְדִים 2 Verb - Qal Participle - masculine plural 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד Jdg. 9:37; 1 Sam. 9:27 לז וַיֹּסֶף עוֹד גַּעַל, לְדַבֵּר, וַיֹּאמֶר, הִנֵּה־עָם יוֹרְדִים מֵעִם טַבּוּר הָאָרֶץ; וְרֹאשׁ־אֶחָד בָּא, מִדֶּרֶךְ אֵלוֹן מְעוֹנְנִים. 37 And Gaal spoke again and said: 'See, there come people down by the middle of the land, and one company cometh by the way of Elon-meonenim.'

30424 יוֹרִדֵנִי 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד Obad. 1:3 ג זְדוֹן לִבְּךָ הִשִּׁיאֶךָ, שֹׁכְנִי בְחַגְוֵי־סֶלַע מְרוֹם שִׁבְתּוֹ; אֹמֵר בְּלִבּוֹ, מִי יוֹרִדֵנִי אָרֶץ. 3 The pride of thy heart hath beguiled thee, O thou that dwellest in the clefts of the rock, thy habitation on high; that sayest in thy heart: 'Who shall bring me down to the ground?'

30425 יוֹרָה 1 Noun proper - masculine singular Jorah = |he instructs|; 1) the head or ancestor of a family who returned from Babylon with Ezra 3139 יוֹרָה Ezr. 2:18 {ס} יח בְּנֵי יוֹרָה, מֵאָה וּשְׁנֵים עָשָׂר. 18 The children of Jorah, a hundred and twelve. {S}

30426 יוֹרֶה 8 Verb - Hiphil Imperfect - third person masculine singular 1) to throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to throw, cast ; 1a2) to cast, lay, set ; 1a3) to shoot arrows ; 1a4) to throw water, rain ; 1b) (Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to throw, cast ; 1c2) to shoot ; 1c3) to point out, show ; 1c4) to direct, teach, instruct ; 1c5) to throw water, rain 3384 יָרָה Deut. 11:14; 2 Kings 19:32; Psalms 25:8; Isa. 28:9; 37:33; Jer. 5:24; Hos. 6:3; Hab. 2:19 יד וְנָתַתִּי מְטַר־אַרְצְכֶם בְּעִתּוֹ, יוֹרֶה וּמַלְקוֹשׁ;

וְאָסַפְתָּ דְגָנֶךָ, וְתִירֹשְׁךָ וְיִצְהָרֶךָ. 14 that I will give the rain of your land in its season, the
former rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine
oil.
30427 יוֹרוּ 4 אֲשֶׁר־יוֹרוּ Verb - Hiphil Imperfect - third person
masculine plural 1) to throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to throw, cast ; 1a2)
to cast, lay, set ; 1a3) to shoot arrows ; 1a4) to throw water, rain ; 1b) (Niphal) to be shot ;
1c) (Hiphil) ; 1c1) to throw, cast ; 1c2) to shoot ; 1c3) to point out, show ; 1c4) to direct,
teach, instruct ; 1c5) to throw water, rain 3384 יָרָה Deut. 24:8; 33:10; Ezek.
44:23; Mic. 3:11 ח הִשָּׁמֶר בְּנֶגַע־הַצָּרַעַת לִשְׁמֹר מְאֹד, וְלַעֲשׂוֹת: כְּכֹל אֲשֶׁר־יוֹרוּ אֶתְכֶם הַכֹּהֲנִים
הַלְוִיִּם, כַּאֲשֶׁר צִוִּיתִם--תִּשְׁמְרוּ לַעֲשׂוֹת. 8 Take heed in the plague of leprosy, that thou
observe diligently, and do according to all that the priests the Levites shall teach you, as I
commanded them, so ye shall observe to do.
30428 יוֹרוּךָ 3 Verb - Hiphil Imperfect - third person masculine plural |
second person masculine singular 1) to throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to
throw, cast ; 1a2) to cast, lay, set ; 1a3) to shoot arrows ; 1a4) to throw water, rain ; 1b)
(Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to throw, cast ; 1c2) to shoot ; 1c3) to point out,
show ; 1c4) to direct, teach, instruct ; 1c5) to throw water, rain 3384 יָרָה
Deut. 17:10f; Job 8:10 י וְעָשִׂיתָ, עַל־פִּי הַדָּבָר אֲשֶׁר יַגִּידוּ לְךָ, מִן־הַמָּקוֹם הַהוּא, אֲשֶׁר יִבְחַר
יְהוָה; וְשָׁמַרְתָּ לַעֲשׂוֹת, כְּכֹל אֲשֶׁר יוֹרוּךָ. 10 And thou shalt do according to the tenor of the
sentence, which they shall declare unto thee from that place which the LORD shall choose; and
thou shalt observe to do according to all that they shall teach thee.
30429 יוֹרִידוּ 1 Verb - Hiphil Imperfect - third person masculine plural
1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come
down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b)
(Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay
prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken
down 3381 יָרַד Num. 1:51 נא וּבִנְסֹעַ הַמִּשְׁכָּן, יוֹרִידוּ אֹתוֹ הַלְוִיִּם, וּבַחֲנֹת
הַמִּשְׁכָּן, יָקִימוּ אֹתוֹ הַלְוִיִּם; וְהַזָּר הַקָּרֵב, יוּמָת. 51 And when the tabernacle setteth forward,
the Levites shall take it down; and when the tabernacle is to be pitched, the Levites shall set it
up; and the common man that draweth nigh shall be put to death.
30430 יוֹרִישׁ 1 Verb - Hiphil Imperfect - third person masculine singular
1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ;
1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty,
be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to
devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or
inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit
3423 יָרַשׁ Jos. 3:10 י וַיֹּאמֶר יְהוֹשֻׁעַ--בְּזֹאת תֵּדְעוּן, כִּי אֵל חַי בְּקִרְבְּכֶם; וְהוֹרֵשׁ
יוֹרִישׁ מִפְּנֵיכֶם אֶת־הַכְּנַעֲנִי וְאֶת־הַחִתִּי וְאֶת־הַחִוִּי, וְאֶת־הַפְּרִזִּי וְאֶת־הַגִּרְגָּשִׁי, וְהָאֱמֹרִי, וְהַיְבוּסִי.
10 And Joshua said: 'Hereby ye shall know that the living God is among you, and that He will
without fail drive out from before you the Canaanite, and the Hittite, and the Hivite, and the
Perizzite, and the Girgashite, and the Amorite, and the Jebusite.

30431 יוֹרִישְׁךָ 1 Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Jdg. 11:24 כד הֲלֹא אֵת אֲשֶׁר יוֹרִישְׁךָ, כְּמוֹשׁ אֱלֹהֶיךָ--אוֹתוֹ תִירָשׁ; וְאֵת כָּל־אֲשֶׁר הוֹרִישׁ יְהוָה אֱלֹהֵינוּ, מִפָּנֵינוּ--אוֹתוֹ נִירָשׁ. 24 Wilt not thou possess that which Chemosh thy god giveth thee to possess? So whomsoever the LORD our God hath dispossessed from before us, them will we possess.

30432 יוֹרָם 15 אֶת־יוֹרָם־בְּנוֹ Noun proper - masculine singular Joram = |Jehovah is exalted|; 1) son of king Jehoshaphat of Judah and himself king of Judah for 8 years; his wife was the wicked Athaliah who was probably the instigator for his returning the nation of Judah to the worship of Baal ; 2) son of king Ahab of the northern kingdom of Israel and king of Israel himself for 12 years; he was murdered by Jehu on the plot of land for which his father had murdered Naboth thus fulfilling the prophecy of Elijah to the very letter ; 3) a Levite in the time of David and an ancestor ofShelomith ; 4) son of Toi, king of Hamath 3141 יוֹרָם 2 Sam. 8:10; 2 Kings 8:21, 23f, 28f; 9:14, 16; 11:2; 1 Chr. 3:11; 2 Chr. 22:5, 7 י וַיִּשְׁלַח תֹּעִי אֶת־יוֹרָם־בְּנוֹ אֶל־הַמֶּלֶךְ־דָּוִד לִשְׁאָל־לוֹ לְשָׁלוֹם וּלְבָרְכוֹ, עַל אֲשֶׁר נִלְחַם בַּהֲדַדְעֶזֶר וַיַּכֵּהוּ--כִּי־אִישׁ מִלְחֲמוֹת תֹּעִי, הָיָה הֲדַדְעָזֶר; וּבְיָדוֹ, הָיוּ כְּלֵי־כֶסֶף וּכְלֵי־זָהָב--וּכְלֵי נְחֹשֶׁת. 10 then Toi sent Joram his son unto king David, to salute him, and to bless him--because he had fought against Hadadezer and smitten him; for Hadadezer had wars with Toi--and he brought with him vessels of silver, and vessels of gold, and vessels of brass.

30433 יוֹרֶנּוּ 2 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to throw, cast ; 1a2) to cast, lay, set ; 1a3) to shoot arrows ; 1a4) to throw water, rain ; 1b) (Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to throw, cast ; 1c2) to shoot ; 1c3) to point out, show ; 1c4) to direct, teach, instruct ; 1c5) to throw water, rain 3384 יָרָה Psalm 25:12; Isa. 28:26 יב מִי-זֶה הָאִישׁ, יְרֵא יְהוָה-- יוֹרֶנּוּ, בְּדֶרֶךְ יִבְחָר. 12 What man is he that feareth the LORD? Him will He instruct in the way that he should choose.

30434 יוֹרֵשׁ 5 Verb - Qal Participle - masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Gen. 15:3; Deut. 18:14; Jdg. 18:7; Isa. 65:9; Jer. 49:1 ג וַיֹּאמֶר אַבְרָם--הֵן לִי, לֹא נָתַתָּה זָרַע; וְהִנֵּה בֶן־בֵּיתִי, יוֹרֵשׁ אֹתִי. 3 And Abram said: 'Behold, to me Thou hast given no seed, and, lo, one born in my house is to be mine heir.'

30435 יוֹרִשֶׁנָּה 2 Verb - Hiphil Imperfect - third person masculine singular | third person feminine singulare 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Num. 14:24; Zech. 9:4 כד וְעַבְדִּי כָלֵב, עֵקֶב הָיְתָה רוּחַ אַחֶרֶת עִמּוֹ, וַיְמַלֵּא, אַחֲרָי--וַהֲבִיאֹתִיו, אֶל-הָאָרֶץ אֲשֶׁר-בָּא שָׁמָּה, וְזַרְעוֹ, יוֹרִשֶׁנָּה. 24 But My servant Caleb, because he had another spirit with him, and hath followed Me fully, him will I bring into the land whereinto he went; and his seed shall possess it.

30436 יוֹרִשֶׁנּוּ 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Job 20:15 טו חַיִל בָּלַע, וַיְקִאֶנּוּ; מִבִּטְנוֹ, יֹרִשֶׁנּוּ אֵל. 15 He hath swallowed down riches, and he shall vomit them up again; God shall cast them out of his belly.

30437 יוֹשֵׁב 75 Verb - Qal Participle - masculine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Gen. 24:3, 62; 50:11; Exod. 18:14; Num. 13:19, 29; 14:14, 25; 21:34; Deut. 1:4; 3:2; 4:46; Jos. 9:7; Jdg. 1:9, 17; 4:2; 11:21; 1 Sam. 14:2; 19:9; 22:6; 2 Sam. 5:6; 7:2; 11:1; 16:3; 18:24; 19:9; 1 Chr. 5:8; 13:6; 17:1; 2 Chr. 6:16; 18:18; Est. 5:1, 13; Psalm 2:4; 22:4; Prov. 3:29; 20:8; Isa. 5:3, 9; 6:5, 11; 24:17; Jer. 4:7, 29; 9:10; 26:9; 29:32; 33:10; 36:22, 30; 38:7; 44:2, 22; 46:19; 47:2; 48:9, 43; 49:31; 50:3; 51:29, 37, 62; Ezek. 2:6; 7:7; 8:1; Hos. 4:3; Amos 1:5, 8; 8:8; Zeph. 2:5; 3:6; Zech. 12:8, 10 ג וְאַשְׁבִּיעֲךָ--בַּיהוָה אֱלֹהֵי הַשָּׁמַיִם, וֵאלֹהֵי הָאָרֶץ: אֲשֶׁר לֹא־תִקַּח אִשָּׁה, לִבְנִי, מִבְּנוֹת הַכְּנַעֲנִי, אֲשֶׁר אָנֹכִי יוֹשֵׁב בְּקִרְבּוֹ. 3 And I will make thee swear by the LORD, the God of heaven and the God of the earth, that thou shalt not take a wife for my son of the daughters of the Canaanites, among whom I dwell.

30438 יוֹשְׁבֵי 26 Verb - Qal Participle - masculine plural construct 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Jos. 15:63; Jdg. 1:11, 27, 30f; 21:10; 1 Sam. 6:21; 1 Chr. 8:13; 2 Chr. 15:5; 22:1; Psalm 84:5; Isa. 38:11; Jer. 8:1; 10:18; 18:11; 21:6; 35:17; 50:21; 51:24; Ezek. 32:15; Hos. 4:1; Joel 1:2; Amos 9:5; Zeph. 1:4 סג

וְאֶת־הַיְבוּסִי יוֹשְׁבֵי יְרוּשָׁלִַם, לֹא־יוכלו (יָכְלוּ) בְנֵי־יְהוּדָה לְהוֹרִישָׁם; וַיֵּשֶׁב הַיְבוּסִי אֶת־בְּנֵי יְהוּדָה,
בִּירוּשָׁלִַם, עַד, הַיּוֹם הַזֶּה. {פ} 63 And as for the Jebusites, the inhabitants of Jerusalem, the children of Judah could not drive them out; but the Jebusites dwelt with the children of Judah at Jerusalem, unto this day. {P}

30439 יוֹשִׁבְיָה 1 בֶּן־יוֹשִׁבְיָה Noun proper - masculine singular Josibiah = |Jehovah causes to dwell|; 1) aSimeonite, father of Jehu 3143 יוֹשִׁבְיָה
1 Chr. 4:35 לה וְיוֹאֵל; וְיֵהוּא, בֶּן־יוֹשִׁבְיָה, בֶּן־שְׂרָיָה, בֶּן־עֲשִׂיאֵל. 35 and Joel, and Jehu the son of Joshibiah, the son of Seraiah, the son of Asiel;

30440 יוֹשְׁבֶיהָ 2 Verb - Qal Participle - masculine plural construct | third person feminine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell
3427 יָשַׁב Num. 13:32; Ezek. 26:17 לב וַיֹּצִיאוּ דִּבַּת הָאָרֶץ, אֲשֶׁר תָּרוּ אֹתָהּ, אֶל-
בְּנֵי יִשְׂרָאֵל, לֵאמֹר: הָאָרֶץ אֲשֶׁר עָבַרְנוּ בָהּ לָתוּר אֹתָהּ, אֶרֶץ אֹכֶלֶת יוֹשְׁבֶיהָ הִוא, וְכָל-הָעָם אֲשֶׁר-רָאִינוּ
בְתוֹכָהּ, אַנְשֵׁי מִדּוֹת. 32 And they spread an evil report of the land which they had spied out unto the children of Israel, saying: 'The land, through which we have passed to spy it out, is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men of great stature.

30441 יוֹשְׁבָיו 1 וְעַל־יוֹשְׁבָיו Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב 2 Chr. 34:24 כד כֹּה אָמַר יְהוָה, הִנְנִי מֵבִיא רָעָה עַל־
הַמָּקוֹם הַזֶּה וְעַל־יוֹשְׁבָיו: אֵת כָּל־הָאָלוֹת, הַכְּתוּבוֹת עַל־הַסֵּפֶר, אֲשֶׁר קָרְאוּ, לִפְנֵי מֶלֶךְ יְהוּדָה.
24 Thus saith the LORD: Behold, I will bring evil upon this place, and upon the inhabitants thereof, even all the curses that are written in the book which they have read before the king of Judah;

30442 יוֹשְׁבִים 6 Verb - Qal Participle - masculine plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Jdg. 6:10; 2 Chr. 18:9; Isa. 10:13; Jer. 36:12; Ezek. 3:15; 8:1 י וָאֹמְרָה לָכֶם, אֲנִי יְהוָה אֱלֹהֵיכֶם--לֹא תִירְאוּ אֶת־אֱלֹהֵי
הָאֱמֹרִי, אֲשֶׁר אַתֶּם יוֹשְׁבִים בְּאַרְצָם; וְלֹא שְׁמַעְתֶּם, בְּקוֹלִי. {פ} 10 And I said unto you: I am the LORD your God; ye shall not fear the gods of the Amorites, in whose land ye dwell; but ye have not hearkened unto My voice.' {P}

30443 יוֹשֶׁבֶת 1 Verb - Qal Participle - feminine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Jos. 2:15 טו וַתּוֹרִדֵם
בַּחֶבֶל, בְּעַד הַחַלּוֹן: כִּי בֵיתָהּ בְּקִיר הַחוֹמָה, וּבַחוֹמָה הִיא יוֹשָׁבֶת. 15 Then she let them down by a cord through the window; for her house was upon the side of the wall, and she dwelt upon the wall.

30444 יוֹשֶׁבֶת 16 יוֹשַׁבְתִּיkethib; Verb - Qal Participle - feminine singular construct 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell
3427 יָשַׁב Jdg. 4:5; 13:9; 18:7; 2 Chr. 34:22; Neh. 2:6; Isa. 12:6; Jer. 46:19; 48:19; Lam. 4:21; Mic. 1:11ff, 15; Zech. 2:11; 5:7; (Lam. 4:21 יוֹשַׁבְתִּי kethib; qere יוֹשֶׁבֶת); ה
וְהִיא יוֹשֶׁבֶת תַּחַת־תֹּמֶר דְּבוֹרָה, בֵּין הָרָמָה וּבֵין בֵּית־אֵל--בְּהַר אֶפְרָיִם; וַיַּעֲלוּ אֵלֶיהָ בְּנֵי יִשְׂרָאֵל, לַמִּשְׁפָּט. 5 And she sat under the palm-tree of Deborah between Ramah and Beth-el in the hill-country of Ephraim; and the children of Israel came up to her for judgment.

30445 יוֹשֶׁבֶת 1 יוֹשַׁבְתִּיkethib יוֹשֶׁבֶת ;qere; Verb - Qal Participle - feminine singular construct 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell
3427 יָשַׁב Lam. 4:21 כא שִׂישִׂי וְשִׂמְחִי בַּת־אֱדוֹם, יושבתי (יוֹשֶׁבֶת) בְּאֶרֶץ עוּץ; גַּם־עָלַיִךְ, תַּעֲבָר־כּוֹס--תִּשְׁכְּרִי, וְתִתְעָרִי. {ס} 21 Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz: the cup shall pass over unto thee also; thou shalt be drunken, and shalt make

30446 יוֹשַׁבְתִּי 1 יוֹשֶׁבֶתqere; Verb - Qal Participle - feminine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Lam. 4:21 כא שִׂישִׂי וְשִׂמְחִי בַּת־אֱדוֹם, יושבתי (יוֹשֶׁבֶת) בְּאֶרֶץ עוּץ; גַּם־עָלַיִךְ, תַּעֲבָר־כּוֹס--תִּשְׁכְּרִי, וְתִתְעָרִי. {ס} 21 Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz: the cup shall pass over unto thee also; thou shalt be drunken, and shalt make

30447 יוֹשַׁבְתִּי 1 Verb - Qal Participle feminine singular construct | suffix first person common singular kethib 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit,

sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell
3427 יָשַׁב Lam. 4:21 כא שִׂישִׂי וְשִׂמְחִי בַּת־אֱדוֹם, יושבתי (יוֹשֶׁבֶת) בְּאֶרֶץ עוּץ; גַּם־עָלַיִךְ, תַּעֲבָר־כּוֹס--תִּשְׁכְּרִי, וְתִתְעָרִי. {ס} 21 Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz: the cup shall pass over unto thee also; thou shalt be drunken, and shalt make

30448 יוֹשִׁיבוּ 1 Verb - Hiphil Imperfect - third person masculine plural
1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Isa. 54:3
ג כִּי־יָמִין וּשְׂמֹאול, תִּפְרֹצִי; וְזַרְעֵךְ גּוֹיִם יִירָשׁ, וְעָרִים נְשַׁמּוֹת יוֹשִׁיבוּ. 3 For thou shalt spread abroad on the right hand and on the left; and thy seed shall possess the nations, and make the desolate cities to be inhabited.

30449 יוֹשִׁיט 1 Verb - Hiphil Imperfect - third person masculine singular
1) (Hiphil) to hold out, extend 3447 יָשַׁט Est. 4:11 יא כָּל־עַבְדֵי הַמֶּלֶךְ וְעַם־מְדִינוֹת הַמֶּלֶךְ יֹדְעִים, אֲשֶׁר כָּל־אִישׁ וְאִשָּׁה אֲשֶׁר יָבוֹא־אֶל־הַמֶּלֶךְ אֶל־הֶחָצֵר הַפְּנִימִית אֲשֶׁר לֹא־יִקָּרֵא אַחַת דָּתוֹ לְהָמִית, לְבַד מֵאֲשֶׁר יוֹשִׁיט־לוֹ הַמֶּלֶךְ אֶת־שַׁרְבִיט הַזָּהָב, וְחָיָה; וַאֲנִי, לֹא נִקְרֵאתִי לָבוֹא אֶל־הַמֶּלֶךְ--זֶה, שְׁלוֹשִׁים יוֹם. 11 'All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, there is one law for him, that he be put to death, except such to whom the king shall hold out the golden sceptre, that he may live; but I have not been called to come in unt

30450 יוֹשִׁיעַ 6 Verb - Hiphil Imperfect - third person masculine singular
1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467 יָשַׁע Psalm 34:19; 69:36; 72:4, 13; Isa. 45:20; Zeph. 3:17 יט קָרוֹב יְהוָה, לְנִשְׁבְּרֵי-לֵב; וְאֶת-דַּכְּאֵי-רוּחַ יוֹשִׁיעַ.
19 The LORD is nigh unto them that are of a broken heart, and saveth such as are of a contrite spirit.

30451 יוֹשִׁיעוּ 2 Verb - Hiphil Imperfect - third person masculine plural
1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467 יָשַׁע Jdg. 10:14; Jer. 11:12 יד לְכוּ, וְזַעֲקוּ אֶל־הָאֱלֹהִים, אֲשֶׁר בְּחַרְתֶּם, בָּם: הֵמָּה יוֹשִׁיעוּ לָכֶם, בְּעֵת צָרַתְכֶם.
14 Go and cry unto the gods which ye have chosen; let them save you in the time of your distress.'

30452 יוֹשִׁיעוּךָ 1 אִם־יוֹשִׁיעוּךָ Verb - Hiphil Imperfect - third person
masculine plural | second person masculine singular 1) to save, be saved, be delivered ;
1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be
victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to
give victory to 3467 יָשַׁע Jer. 2:28 כח וְאַיֵּה אֱלֹהֶיךָ, אֲשֶׁר עָשִׂיתָ לָּךְ--
יָקוּמוּ, אִם־יוֹשִׁיעוּךָ בְּעֵת רָעָתֶךָ: כִּי מִסְפַּר עָרֶיךָ, הָיוּ אֱלֹהֶיךָ יְהוּדָה. {ס} 28 But where are
thy gods that thou hast made thee? Let them arise, if they can save thee in the time of thy
trouble; for according to the number of thy cities are thy gods, O Judah. {S}

30453 יוֹשִׁיעֵם 2 Verb - Hiphil Imperfect - third person masculine singular |
third person masculine plural 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to
be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ;
1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467
יָשַׁע Psalm 107:13, 19 יג וַיִּזְעֲקוּ אֶל-יְהוָה, בַּצַּר לָהֶם; מִמְּצֻקוֹתֵיהֶם, יוֹשִׁיעֵם. 13
They cried unto the LORD in their trouble, and He saved them out of their distresses.

30454 יוֹשִׁיעֶנּוּ 1 Verb - Hiphil Imperfect - third person masculine singular |
third person masculine singulare 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1)
to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b)
(Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to
3467 יָשַׁע Isa. 46:7 ז יִשָּׂאֻהוּ עַל־כָּתֵף יִסְבְּלֻהוּ וְיַנִּיחֻהוּ תַחְתָּיו, וְיַעֲמֹד--מִמְּקוֹמוֹ,
לֹא יָמִישׁ; אַף־יִצְעַק אֵלָיו וְלֹא יַעֲנֶה, מִצָּרָתוֹ לֹא יוֹשִׁיעֶנּוּ. {ס} 7 He is borne upon the
shoulder, he is carried, and set in his place, and he standeth, from his place he doth not
remove; yea, though one cry unto him, he cannot answer, nor save him out of his trouble. {S}

30455 יוֹשִׁיעֵנוּ 2 Verb - Hiphil Imperfect - third person masculine singular |
first person common plural 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be
liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ;
1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467
יָשַׁע Isa. 33:22; Hos. 14:4 כב כִּי יְהוָה שֹׁפְטֵנוּ, יְהוָה מְחֹקְקֵנוּ; יְהוָה מַלְכֵּנוּ, הוּא יוֹשִׁיעֵנוּ.
22 For the LORD is our Judge, the LORD is our Lawgiver, the LORD is our King; He will save
us.

30456 יוֹשִׁיעֵנִי 1 Verb - Hiphil Imperfect - third person masculine singular |
first person common singular 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to
be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ;
1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467
יָשַׁע Psalm 55:17/16 יז אֲנִי, אֶל-אֱלֹהִים אֶקְרָא; וַיהוָה, יוֹשִׁיעֵנִי. 17 As for me, I
will call upon God; and the LORD shall save me.

30457 יוֹשִׁעַ 2 Verb - Hiphil Imperfect - third person masculine singular
1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ;
1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save
from moral troubles ; 1b3) to give victory to 3467 יָשַׁע Job 22:29; Lam. 4:17
כט כִּי-הִשְׁפִּילוּ, וַתֹּאמֶר גֵּוָה; וְשַׁח עֵינַיִם יוֹשִׁעַ. 29 When they cast thee down, thou shalt say:
'There is lifting up'; for the humble person He saveth.

30458 יוֹשִׁעֵךְ 1 אַל־יוֹשִׁעֵךְ Verb - Hiphil Imperfect - third person
masculine singular | second feminine singular 1) to save, be saved, be delivered ; 1a)
(Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be
victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to
give victory to 3467 יָשַׁע 2 Kings 6:27 כז וַיֹּאמֶר אַל־יוֹשִׁעֵךְ יְהוָה, מֵאַיִן
אוֹשִׁיעֵךְ; הֲמִן־הַגֹּרֶן, אוֹ מִן־הַיָּקֶב. 27 And he said: 'If the LORD do not help thee, whence
shall I help thee? out of the threshingfloor, or out of the winepress?'

30459 יוֹתִיר 1 Verb - Hiphil Imperfect - third person masculine singular
1) to be left over, remain, remain over, leave ; 1a) (Qal) remainder (participle) ; 1b) (Niphal)
to be left over, remain over, be left behind ; 1c) (Hiphil) ; 1c1) to leave over, leave ; 1c2) to
save over, preserve alive ; 1c3) to excel, show pre-eminence ; 1c4) to show excess, have more
than enough, have an excess 3498 יָתַר Deuteronomy 28:54 נד הָאִישׁ
הָרַךְ בְּךָ, וְהֶעָנֹג מְאֹד--תֵּרַע עֵינוֹ בְאָחִיו וּבְאֵשֶׁת חֵיקוֹ, וּבְיֶתֶר בָּנָיו אֲשֶׁר יוֹתִיר. 54 The man
that is tender among you, and very delicate, his eye shall be evil against his brother, and
against the wife of his bosom, and against the remnant of his children whom he hath
remaining;

30460 יוֹתָם 19 Noun proper - masculine singular Jotham = |Jehovah is
perfect|; 1) son of king Uzziah of Judah by Jerushah; king of Judah for 16 years and
contemporary with Isaiah and king Pekah of Israel ; 2) son of Jahdai and a descendant of
Caleb and Judah ; 3) youngest son of Gideon who escaped from the massacre of his brothers
3147 יוֹתָם Jdg. 9:5, 21, 57; 2 Kings 15:7, 32, 36, 38; 16:1; 1 Chr. 3:12; 5:17; 2
Chronicles 26:23; 27:1, 6f, 9; Isa. 1:1; 7:1; Hos. 1:1; Mic. 1:1, ה וַיָּבֹא בֵית־־אָבִיו, עָפְרָתָה,
וַיַּהֲרֹג אֶת־־אֶחָיו בְּנֵי־־יְרֻבַּעַל שִׁבְעִים אִישׁ, עַל־־אֶבֶן אֶחָת; וַיִּוָּתֵר יוֹתָם בֶּן־־יְרֻבַּעַל, הַקָּטֹן----כִּי
נֶחְבָּא. {ס} 5 And he went unto his father's house at Ophrah, and slew his brethren the
sons of Jerubbaal, being threescore and ten persons, upon one stone; but Jotham the youngest
son of Jerubbaal was left; for he hid himself. {S}

30461 יוֹתֵר 4 אַל־יוֹתֵר Verb - Hiphil Imperfect Jussive - third person
masculine singular 1) to be left over, remain, remain over, leave ; 1a) (Qal) remainder
(participle) ; 1b) (Niphal) to be left over, remain over, be left behind ; 1c) (Hiphil) ; 1c1) to
leave over, leave ; 1c2) to save over, preserve alive ; 1c3) to excel, show pre-eminence ; 1c4)
to show excess, have more than enough, have an excess 3498 יָתַר Exod.
16:19; Est. 6:6; Eccl. 2:15; 7:16 יט וַיֹּאמֶר מֹשֶׁה, אֲלֵהֶם: אִישׁ, אַל־יוֹתֵר מִמֶּנּוּ עַד־בֹּקֶר.
19 And Moses said unto them: 'Let no man leave of it till the morning.'

30462 יוֹתֵר 1 מַה־יּוֹתֵר Noun - masculine singular n m ; 1)
superiority, advantage, excess ; adv ; 2) excess, better ; conj ; 3) besides, moreover, more
3148 יוֹתֵר Eccl. 6:8 ח כִּי מַה־יּוֹתֵר לֶחָכָם, מִן־הַכְּסִיל; מַה־לֶּעָנִי יוֹדֵעַ, לַהֲלֹךְ נֶגֶד
הַחַיִּים. 8 For what advantage hath the wise more than the fool? or the poor man that
hath understanding, in walking before the living?

30463 יְזַבֵּחַ 1 Verb - Piel Imperfect - third person masculine singular 1)
to slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ;
1a2) to slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to sacrifice,

offer sacrifice 2076 זָבַח Hab. 1:16 טז עַל־כֵּן יְזַבַּח לְחֶרְמוֹ, וִיקַטֵּר לְמִכְמַרְתּוֹ: כִּי בָהֵמָּה שָׁמֵן חֶלְקוֹ, וּמַאֲכָלוֹ בְּרִאָה. 16 Therefore they sacrifice unto their net, and offer unto their drag; because by them their portion is fat, and their food plenteous.

30464 יִזְבְּחוּ 4 וְלֹא־יִזְבְּחוּ Verb - Qal Imperfect - third person masculine plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ; 1a2) to slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to sacrifice, offer sacrifice 2076 זָבַח Lev. 17:7; Deuteronomy 32:17; 33:19; Hos. 8:13 ז וְלֹא-יִזְבְּחוּ עוֹד, אֶת-זִבְחֵיהֶם, לַשְּׂעִירִם, אֲשֶׁר הֵם זֹנִים אַחֲרֵיהֶם: חֻקַּת עוֹלָם תִּהְיֶה-זֹּאת לָהֶם, לְדֹרֹתָם. 7 And they shall no more sacrifice their sacrifices unto the satyrs, after whom they go astray. This shall be a statute for ever unto them throughout their generations.

30465 יְזַבֵּחוּ 3 Verb - Piel Imperfect - third person masculine plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ; 1a2) to slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to sacrifice, offer sacrifice 2076 זָבַח Hos. 4:13f; 11:2 יג עַל־רָאשֵׁי הֶהָרִים יְזַבֵּחוּ, וְעַל־הַגְּבָעוֹת יְקַטֵּרוּ, תַּחַת אַלּוֹן וְלִבְנֶה וְאֵלָה, כִּי טוֹב צִלָּהּ; עַל־כֵּן, תִּזְנֶינָה בְּנוֹתֵיכֶם, וְכַלּוֹתֵיכֶם, תְּנָאַפְנָה. 13 They sacrifice upon the tops of the mountains, and offer upon the hills, under oaks and poplars and terebinths, because the shadow thereof is good; therefore your daughters commit harlotry, and your daughters-in-law commit adultery.

30466 יִזְבְּלֵנִי 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) (Qal) to exalt, honour, (possible) dwell exaltedly 2082 זָבַל Gen. 30:20 כ וַתֹּאמֶר לֵאָה, זְבָדַנִי אֱלֹהִים אֹתִי זֵבֶד טוֹב־־הַפַּעַם יִזְבְּלֵנִי אִישִׁי, כִּי־יָלַדְתִּי לוֹ שִׁשָּׁה בָנִים; וַתִּקְרָא אֶת־שְׁמוֹ, זְבֻלוּן. 20 And Leah said: 'God hath endowed me with a good dowry; now will my husband dwell with me, because I have borne him six sons.' And she called his name Zebulun.

30467 יָזִד 1 וְכִי־יָזִד Verb - Hiphil Imperfect - third person masculine singular 1) to boil, boil up, seethe, act proudly, act presumptuously, act rebelliously, be presumptuous, be arrogant, be rebelliously proud ; 1a) (Qal) ; 1a1) to act presumptuously ; 1a2) to deal arrogantly (with 'al') ; 1a3) to defy proudly (with 'el') ; 1b) (Hiphil) ; 1b1) to boil, seethe, act proudly ; 1b2) to act presumptuously, act insolently 2102 זִיד Exod. 21:14 יד וְכִי־יָזִד אִישׁ עַל־רֵעֵהוּ, לְהָרְגוֹ בְעָרְמָה־־מֵעִם מִזְבְּחִי, תִּקָּחֶנּוּ לָמוּת. {ס} 14 And if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from Mine altar, that he may die. {S}

30468 יַזֶּה 2 Verb - Hiphil Imperfect - third person masculine singular 1) to spurt, spatter, sprinkle ; 1a) (Qal) to spurt, spatter ; 1b) (Hiphil) to cause to spurt, sprinkle upon ; 2) to spring, leap ; 2a) (Hiphil) to cause to leap, startle 5137 נָזָה Lev. 16:14; Isa. 52:15 יד וְלָקַח מִדַּם הַפָּר, וְהִזָּה בְאֶצְבָּעוֹ עַל-פְּנֵי הַכַּפֹּרֶת קֵדְמָה; וְלִפְנֵי הַכַּפֹּרֶת, יַזֶּה שֶׁבַע-פְּעָמִים מִן-הַדָּם--בְּאֶצְבָּעוֹ. 14 And he shall take of the blood of the bullock, and sprinkle it with his finger upon the ark-cover on the east; and before the ark-cover shall he sprinkle of the blood with his finger seven times.

30469 יִזֶּה 2 Verb - Qal Imperfect - third person masculine singular 1) to spurt, spatter, sprinkle ; 1a) (Qal) to spurt, spatter ; 1b) (Hiphil) to cause to spurt, sprinkle upon ; 2) to spring, leap ; 2a) (Hiphil) to cause to leap, startle 5137 נָזָה Lev. 6:20/27 x 2 כ כֹּל אֲשֶׁר-יִגַּע בִּבְשָׂרָהּ, יִקְדָּשׁ; וַאֲשֶׁר יִזֶּה מִדָּמָהּ, עַל-הַבֶּגֶד--אֲשֶׁר יִזֶּה עָלֶיהָ,
תְּכַבֵּס בְּמָקוֹם קָדֹשׁ. 20 Whatsoever shall touch the flesh thereof shall be holy; and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in a holy place.

30470 יַזְהִרוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to admonish, warn, teach, shine, send out light, be light, be shining ; 1a) (Niphal) to be taught, be admonished ; 1b) (Hiphil) ; 1b1) to teach, warn ; 1b2) to shine, send out light (fig.) 2094 זָהַר Dan. 12:3 ג וְהַמַּשְׂכִּלִים--יַזְהִרוּ, כְּזֹהַר הָרָקִיעַ; וּמַצְדִּיקֵי, הָרַבִּים,
כַּכּוֹכָבִים, לְעוֹלָם וָעֶד. {פ} 3 And they that are wise shall shine as the brightness of the firmament; and they that turn the many to righteousness as the stars for ever and ever. {P}

30471 יָזוּב 1 כִּי־יָזוּב Verb - Qal Imperfect - third person masculine singular 1) to flow, gush, issue, discharge ; 1a) (Qal) ; 1a1) to flow, gush ; 1a2) to die, pine away (fig.) ; 1a3) to flow (of issue from woman), have an issue, flux ; 1a4) flowing (participle) 2100 זוּב Lev. 15:25 כה וְאִשָּׁה כִּי-יָזוּב זוֹב דָּמָהּ יָמִים רַבִּים,
בְּלֹא עֶת-נִדָּתָהּ, אוֹ כִי-תָזוּב, עַל-נִדָּתָהּ: כָּל-יְמֵי זוֹב טֻמְאָתָהּ, כִּימֵי נִדָּתָהּ תִּהְיֶה--טְמֵאָה הִוא.
25 And if a woman have an issue of her blood many days not in the time of her impurity, or if she have an issue beyond the time of her impurity; all the days of the issue of her uncleanness she shall be as in the days of her impurity: she is unclean.

30472 יָזֻבוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to flow, gush, issue, discharge ; 1a) (Qal) ; 1a1) to flow, gush ; 1a2) to die, pine away (fig.) ; 1a3) to flow (of issue from woman), have an issue, flux ; 1a4) flowing (participle)
2100 זוּב Lam. 4:9 ט טוֹבִים הָיוּ חַלְלֵי־חֶרֶב, מֵחַלְלֵי רָעָב: שֶׁהֵם יָזֻבוּ מְדֻקָּרִים,
מִתְּנוּבֹת שָׂדָי. {ס} 9 They that are slain with the sword are better than they that are slain with hunger; for these pine away, stricken through, for want of the fruits of the field. {S}

30473 יִזַּח 2 וְלֹא־יִזַּח Verb - Niphal Imperfect - third person masculine singular 1) to remove, displace ; 1a) (Niphal) to be removed, be loosened, be displaced 2118 זָחַח Exod. 28:28; 39:21 כח וְיִרְכְּסוּ אֶת־הַחֹשֶׁן מִטַּבְּעֹתָו אֶל־טַבְּעֹת הָאֵפוֹד,
בִּפְתִיל תְּכֵלֶת, לִהְיוֹת, עַל־חֵשֶׁב הָאֵפוֹד; וְלֹא־יִזַּח הַחֹשֶׁן, מֵעַל הָאֵפוֹד. 28 And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a thread of blue, that it may be upon the skilfully woven band of the ephod, and that the breastplate be not loosed from the ephod.

30474 יָזִיד 1 Verb - Hiphil Imperfect - third person masculine singular 1) to boil, boil up, seethe, act proudly, act presumptuously, act rebelliously, be presumptuous, be arrogant, be rebelliously proud ; 1a) (Qal) ; 1a1) to act presumptuously ; 1a2) to deal arrogantly (with 'al') ; 1a3) to defy proudly (with 'el') ; 1b) (Hiphil) ; 1b1) to boil, seethe, act proudly ; 1b2) to act presumptuously, act insolently 2102 זִיד Deut. 18:20 כ אַךְ הַנָּבִיא אֲשֶׁר יָזִיד לְדַבֵּר דָּבָר בִּשְׁמִי, אֵת אֲשֶׁר לֹא־צִוִּיתִיו לְדַבֵּר, וַאֲשֶׁר יְדַבֵּר, בְּשֵׁם
אֱלֹהִים אֲחֵרִים--וּמֵת, הַנָּבִיא הַהוּא. 20 But the prophet, that shall speak a word

presumptuously in My name, which I have not commanded him to speak, or that shall speak in the name of other gods, that same prophet shall die.'
30475 יְזִידוּן 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic nun 1) to boil, boil up, seethe, act proudly, act presumptuously, act rebelliously, be presumptuous, be arrogant, be rebelliously proud ; 1a) (Qal) ; 1a1) to act presumptuously ; 1a2) to deal arrogantly (with 'al') ; 1a3) to defy proudly (with 'el') ; 1b) (Hiphil) ; 1b1) to boil, seethe, act proudly ; 1b2) to act presumptuously, act insolently
2102 זִיד Deut. 17:13 יג וְכָל־הָעָם, יִשְׁמְעוּ וְיִרָאוּ; וְלֹא יְזִידוּן, עוֹד. {ס} 13
And all the people shall hear, and fear, and do no more presumptuously. {S}
30476 יָזִיז 1 Noun proper - masculine singular Jaziz = |He makes prominent|; 1) a Hagarite, officer of David in charge of the flocks 3151 יָזִיז
1 Chronicles 27:31 לא וְעַל־הַצֹּאן, יָזִיז הַהַגְרִי; כָּל־אֵלֶּה שָׂרֵי הָרְכוּשׁ, אֲשֶׁר לַמֶּלֶךְ דָּוִיד. {ס}
31 and over the flocks was Jaziz the Hagrite. All these were the rulers of the substance which was king David's.
30477 יַזִּיר 2 Verb - Hiphil Imperfect - third person masculine singular
1) to dedicate, consecrate, separate ; 1a) (Niphal) to dedicate oneself, devote oneself ; 1b) (Hiphil) to keep sacredly separate ; 2)(Hiphil) to be a Nazarite, live as a Nazarite 5144
נָזַר Numbers 6:3, 5; ג מִיַּיִן וְשֵׁכָר יַזִּיר, חֹמֶץ יַיִן וְחֹמֶץ שֵׁכָר לֹא יִשְׁתֶּה; וְכָל-מִשְׁרַת עֲנָבִים לֹא יִשְׁתֶּה, וַעֲנָבִים לַחִים וִיבֵשִׁים לֹא יֹאכֵל. 3 he shall abstain from wine and strong drink: he shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat fresh grapes or dried.
30478 יִזְכֶּה 1 כִּי־יִזְכֶּה Verb - Qal Imperfect - third person masculine singular 1) to be clean, be pure, be clear ; 1a) (Qal) ; 1a1) to be clean, be pure ; 1a2) to be clear, be justified ; 1b) (Piel) ; 1b1) to make clean, make pure, keep clean, keep pure ; 1c) (Hithpael) ; 1c1) to cleanse ; 1c2) to make yourself clean, purify oneself 2135
זָכָה Job 15:14 יד מָה־אֱנוֹשׁ כִּי־יִזְכֶּה; וְכִי־יִצְדַּק, יְלוּד אִשָּׁה. 14 What is man, that he should be clean? And he that is born of a woman, that he should be righteous?
30479 יִזְכֶּה 1 וּמַה־יִּזְכֶּה Verb - Qal Imperfect - third person masculine singular 1) to be clean, be pure, be clear ; 1a) (Qal) ; 1a1) to be clean, be pure ; 1a2) to be clear, be justified ; 1b) (Piel) ; 1b1) to make clean, make pure, keep clean, keep pure ; 1c) (Hithpael) ; 1c1) to cleanse ; 1c2) to make yourself clean, purify oneself 2135
זָכָה Job 25:4 ד וּמַה-יִּצְדַּק אֱנוֹשׁ עִם-אֵל; וּמַה-יִּזְכֶּה, יְלוּד אִשָּׁה. 4 How then can man be just with God? Or how can he be clean that is born of a woman?
30480 יְזַכֶּה 1 יְזַכֶּה־נַּעַר Verb - Piel Imperfect - third person masculine singular 1) to be clean, be pure, be clear ; 1a) (Qal) ; 1a1) to be clean, be pure ; 1a2) to be clear, be justified ; 1b) (Piel) ; 1b1) to make clean, make pure, keep clean, keep pure ; 1c) (Hithpael) ; 1c1) to cleanse ; 1c2) to make yourself clean, purify oneself 2135
זָכָה Psalm 119:9 ט בַּמֶּה יְזַכֶּה-נַּעַר, אֶת-אָרְחוֹ-- לִשְׁמֹר, כִּדְבָרֶךָ. 9 BETH. Wherewithal shall a young man keep his way pure? By taking heed thereto according to Thy word.

30481 יִזְכּוֹר 1 Verb - Qal Imperfect - third person masculine singular 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר
Hos. 9:9 ט הֶעְמִיקוּ שִׁחֵתוּ, כִּימֵי הַגִּבְעָה; יִזְכּוֹר עֲוֹנָם, יִפְקוֹד חַטֹּאותָם. {ס} 9 They have deeply corrupted themselves, as in the days of Gibeah; He will remember their iniquity, He will punish their sins. {S}

30482 יַזְכִּיר 1 Verb - Hiphil Imperfect - third person masculine singular 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142
זָכַר Isa. 19:17 יז וְהָיְתָה אַדְמַת יְהוּדָה לְמִצְרַיִם, לְחָגָּא, כֹּל אֲשֶׁר יַזְכִּיר אֹתָהּ אֵלָיו, יִפְחָד--מִפְּנֵי, עֲצַת יְהוָה צְבָאוֹת, אֲשֶׁר־הוּא, יוֹעֵץ עָלָיו. {ס} 17 And the land of Judah shall become a terror unto Egypt, whensoever one maketh mention thereof to it; it shall be afraid, because of the purpose of the LORD of hosts, which He purposeth against it. {S}

30483 יַזְכִּירוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142
זָכַר Isa. 48:1 א שִׁמְעוּ־זֹאת בֵּית־יַעֲקֹב, הַנִּקְרָאִים בְּשֵׁם יִשְׂרָאֵל, וּמִמֵּי יְהוּדָה, יָצָאוּ; הַנִּשְׁבָּעִים בְּשֵׁם יְהוָה, וּבֵאלֹהֵי יִשְׂרָאֵל יַזְכִּירוּ--לֹא בֶאֱמֶת, וְלֹא בִצְדָקָה. 1 Hear ye this, O house of Jacob, who are called by the name of Israel, and are come forth out of the fountain of Judah; who swear by the name of the LORD, and make mention of the God of Israel, but not in truth, nor in righteousness.

30484 יִזָּכֵר 5 לֹא־יִזָּכֵר Verb - Niphal Imperfect - third person masculine singular 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר Job 24:20; 28:18; Psalms 83:5; 109:14; Jer. 11:19
כ יִשְׁכָּחֵהוּ רֶחֶם, מְתָקוֹ רִמָּה-- עוֹד לֹא-יִזָּכֵר; וַתִּשָּׁבֵר כָּעֵץ עַוְלָה. 20 The womb forgetteth him; the worm feedeth sweetly on him; he shall be no more remembered; {N}
and unrighteousness is broken as a tree.

30485 יִזְכָּר 2 יִזְכָּר־נָא Verb - Qal Imperfect - third person masculine singular 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make

remembrance 2142 זָכַר 2 Sam. 14:11; Prov. 31:7 יא וַתֹּאמֶר יִזְכָּר־נָא
הַמֶּלֶךְ אֶת־יְהוָה אֱלֹהֶיךָ, מהרבית (מֵהַרְבַּת) גֹּאֵל הַדָּם לְשַׁחֵת, וְלֹא יַשְׁמִידוּ, אֶת־בְּנִי; וַיֹּאמֶר, חַי־יְהוָה,
אִם־יִפֹּל מִשַּׂעֲרַת בִּנְךָ, אָרְצָה. 11 Then said she: 'I pray thee, let the king remember the LORD thy God, that the avenger of blood destroy not any more, lest they destroy my son.' And he said: 'As the LORD liveth, there shall not one hair of thy son fall to the earth.'

30486 יִזְכֹּר 6 Verb - Qal Imperfect - third person masculine singular 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר
Psalm 20:4; 111:5; Eccl. 5:19; Jer. 14:10; Hos. 8:13; Nah. 2:6 ד יִזְכֹּר כָּל-מִנְחֹתֶךָ; וְעוֹלָתְךָ
יְדַשְּׁנֶה סֶלָה. 4 Receive the memorial of all thy meal-offerings, and accept the fat of thy burnt-sacrifice; Selah

30487 יִזָּכְרוּ 3 Verb - Niphal Imperfect - third person masculine plural 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר
Ezek. 18:22; Hos. 2:19; Zech. 13:2 כב כָּל־פְּשָׁעָיו אֲשֶׁר עָשָׂה, לֹא יִזָּכְרוּ לוֹ: בְּצִדְקָתוֹ אֲשֶׁר־
עָשָׂה, יִחְיֶה. 22 None of his transgressions that he hath committed shall be remembered against him; for his righteousness that he hath done he shall live.

30488 יִזְכְּרוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר
Psalm 22:27/28; Jer. 3:16 כח יִזְכְּרוּ, וְיָשֻׁבוּ אֶל-יְהוָה-- כָּל-אַפְסֵי-אָרֶץ; וְיִשְׁתַּחֲווּ לְפָנֶיךָ, כָּל-
מִשְׁפְּחוֹת גּוֹיִם. 28 All the ends of the earth shall remember and turn unto the LORD; {N} and all the kindreds of the nations shall worship before Thee.

30489 יִזְכְּרוּךָ 1 Verb - Qal Imperfect - third person masculine plural | second person masculine singular 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר Isa. 64:4 ד פָּגַעְתָּ אֶת־שָׂשׂ וְעֹשֵׂה צֶדֶק, בִּדְרָכֶיךָ
יִזְכְּרוּךָ; הֵן־אַתָּה קָצַפְתָּ וַנֶּחֱטָא, בָּהֶם עוֹלָם וְנִוָּשֵׁעַ. 4 Thou didst take away him that joyfully worked righteousness, those that remembered Thee in Thy ways--behold, Thou wast wroth, and we sinned--upon them have we stayed of old, that we might be saved.

30490 יִזְכְּרוּנִי 1 Verb - Qal Imperfect - third person masculine plural | first person common singular 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר Zech. 10:9 ט וְאֶזְרָעֵם בָּעַמִּים, וּבַמֶּרְחַקִּים, יִזְכְּרוּנִי; וְחָיוּ אֶת־בְּנֵיהֶם, וָשָׁבוּ. 9 And I will sow them among the peoples, and they shall remember Me in far countries; and they shall live with their children, and shall return.

30491 יִזַּל 1 יִזַּל־מַיִם Verb - Qal Imperfect - third person masculine singular 1) to flow, distil, flow forth or down, trickle, drop ; 1a) (Qal) ; 1a1) to flow ; 1a1a) streams, floods (participle) ; 1a2) to distil ; 1b) (Hiphil) to cause to flow 5140 נָזַל Num. 24:7 ז יִזַּל-מַיִם מִדָּלְיָו, וְזַרְעוֹ בְּמַיִם רַבִּים; וְיָרֹם מֵאֲגַג מַלְכּוֹ, וְתִנַּשֵּׂא מַלְכֻתוֹ.
7 Water shall flow from his branches, and his seed shall be in many waters; and his king shall be higher than Agag, and his kingdom shall be exalted.

30492 יִזְּלוּ 5 אֲשֶׁר־יִזְּלוּ Verb - Qal Imperfect - third person masculine plural 1) to flow, distil, flow forth or down, trickle, drop ; 1a) (Qal) ; 1a1) to flow ; 1a1a) streams, floods (participle) ; 1a2) to distil ; 1b) (Hiphil) to cause to flow 5140 נָזַל Job 36:28; Psalms 147:18; Cant. 4:16; Isa. 45:8; Jer. 9:17 כח אֲשֶׁר־יִזְּלוּ שְׁחָקִים; יִרְעֲפוּ, עֲלֵי אָדָם רָב. 28 Which the skies pour down and drop upon the multitudes of men.

30493 יָזְמוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to have a thought, devise, plan, consider, purpose ; 1a) (Qal) ; 1a1) to consider, fix thought upon; 1a2) to purpose, devise ; 1a3) to plot (of evil intent) 2161 זָמַם Gen. 11:6 ו וַיֹּאמֶר יְהוָה, הֵן עַם אֶחָד וְשָׂפָה אַחַת לְכֻלָּם, וְזֶה, הַחִלָּם לַעֲשׂוֹת; וְעַתָּה לֹא־יִבָּצֵר מֵהֶם, כֹּל אֲשֶׁר יָזְמוּ לַעֲשׂוֹת. 6 And the LORD said: 'Behold, they are one people, and they have all one language; and this is what they begin to do; and now nothing will be withholden from them, which they purpose to do.

30494 יִזָּמֵר 1 Verb - Niphal Imperfect - third person masculine singular 1) to trim, prune ; 1a) (Qal) to trim, prune ; 1b) (Niphal) to be pruned 2168 זָמַר Isa. 5:6 ו וַאֲשִׁיתֵהוּ בָתָה, לֹא יִזָּמֵר וְלֹא יֵעָדֵר, וְעָלָה שָׁמִיר, וָשָׁיִת; וְעַל הֶעָבִים אֲצַוֶּה, מֵהַמְטִיר עָלָיו מָטָר. 6 And I will lay it waste: it shall not be pruned nor hoed, but there shall come up briers and thorns; I will also command the clouds that they rain no rain upon it.

30495 יְזַמְּרוּ 2 Verb - Piel Imperfect - third person masculine plural 1) to sing, sing praise, make music ; 1a) (Piel) ; 1a1) to make music, sing ; 1a2) to play a musical instrument 2167 זָמַר Psalm 66:4; 149:3 ד כָּל-הָאָרֶץ, יִשְׁתַּחֲווּ לְךָ--וִיזַמְּרוּ-לָךְ; יְזַמְּרוּ שִׁמְךָ סֶלָה. 4 All the earth shall worship Thee, and shall sing praises unto Thee; they shall sing praises to Thy name.' Selah

30496 יְזַמֶּרְךָ 1 Verb - Piel Imperfect - third person masculine singular | second person masculine singular 1) to sing, sing praise, make music ; 1a) (Piel) ; 1a1) to make music, sing ; 1a2) to play a musical instrument 2167 זָמַר Psalm 30:12/13 יג לְמַעַן, יְזַמֶּרְךָ כָבוֹד-- וְלֹא יִדֹּם: יְהוָה אֱלֹהַי, לְעוֹלָם אוֹדֶךָּ. 13 So that my glory may sing praise to Thee, and not be silent; {N} O LORD my God, I will give thanks unto Thee for ever. {P}

30497 יִזְנֶה 1 יִזְנוּqere; Verb - Qal Imperfect - third person masculine singular homonym 1 kethib 1) to commit fornication, be a harlot, play the harlot ; 1a)

(Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ; 1a2) to commit adultery ; 1a3)
to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ;
1c) (Hiphil) ; 1c1) to cause to commit adultery ; 1c2) to force into prostitution ; 1c3) to
commit fornication 2181 זָנָה Ezek. 23:43 מג וָאֹמַר, לַבָּלָה נִאוּפִים; עת
(עַתָּה) יזנה (יִזְנוּ) תַזְנוּתֶהָ, וָהִיא. 43 Then said I of her that was worn out by adulteries:
Still they commit harlotries with her, even her.

30498 יִזְנוּ 1 יִזְנֶהkethib; Verb - Qal Imperfect - third person masculine
plural homonym 1 qere 1) to commit fornication, be a harlot, play the harlot ; 1a)
(Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ; 1a2) to commit adultery ; 1a3)
to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ;
1c) (Hiphil) ; 1c1) to cause to commit adultery ; 1c2) to force into prostitution ; 1c3) to
commit fornication 2181 זָנָה Ezek. 23:43 מג וָאֹמַר, לַבָּלָה נִאוּפִים; עת
(עַתָּה) יזנה (יִזְנוּ) תַזְנוּתֶהָ, וָהִיא. 43 Then said I of her that was worn out by adulteries:
Still they commit harlotries with her, even her.

30499 יִזְנַח 2 Verb - Qal Imperfect - third person masculine singular 1)
to cast off, reject, spurn ; 1a) (Qal) to reject ; 1b) (Hiphil) to forcefully reject someone ; 2)
to stink, emit stench, become odious ; 2a) (Hiphil) stink (perfect) 2186 זָנַח
Psalm 77:8; Lam. 3:31 ח הַלְעוֹלָמִים, יִזְנַח אֲדֹנָי; וְלֹא-יֹסִיף לִרְצוֹת עוֹד. 8 'Will the
Lord cast off for ever? And will He be favourable no more?

30500 יַזְנִיחֲךָ 1 Verb - Hiphil Imperfect - third person masculine singular |
second person masculine singular 1) to cast off, reject, spurn ; 1a) (Qal) to reject ; 1b)
(Hiphil) to forcefully reject someone ; 2) to stink, emit stench, become odious ; 2a) (Hiphil)
stink (perfect) 2186 זָנַח 1 Chr. 28:9 ט וְאַתָּה שְׁלֹמֹה־בְנִי דַּע אֶת־אֱלֹהֵי
אָבִיךָ וְעָבְדֵהוּ, בְּלֵב שָׁלֵם וּבְנֶפֶשׁ חֲפֵצָה--כִּי כָל־לְבָבוֹת דּוֹרֵשׁ יְהוָה, וְכָל־יֵצֶר מַחֲשָׁבוֹת מֵבִין: אִם־
תִּדְרְשֶׁנּוּ יִמָּצֵא לָךְ, וְאִם־תַּעַזְבֶנּוּ יַזְנִיחֲךָ לָעַד. 9 And thou, Solomon my son, know thou the
God of thy father, and serve Him with a whole heart and with a willing mind; for the LORD
searcheth all hearts, and understandeth all the imaginations of the thoughts; if thou seek Him,
He will be found of thee; but if thou forsake Him, He will cast thee off for ever.

30501 יְזַנֵּק 1 Verb - Piel Imperfect - third person masculine singular 1)
(Piel) to leap, spring 2187 זָנַק Deut. 33:22 כב וּלְדָן אָמַר, דָּן גּוּר אַרְיֵה;
יְזַנֵּק, מִן־הַבָּשָׁן. 22 And of Dan he said: Dan is a lion's whelp, that leapeth forth from
Bashan.

30502 יַזְעִיקוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1)
to cry, cry out, call, call for help ; 1a) (Qal) ; 1a1) to call (toone's aid) ; 1a2) to cry, cry out
(in need) ; 1b) (Niphal) to be assembled, be called together, be joined together ; 1c)
(Hiphil) ; 1c1) to call, call out, call together, summon ; 1c2) tomake a crying, proclaim ; 1c3)
to have a proclamationmade ; 1c4) to call out to, call out at 2199 זָעַק Job
35:9 ט מֵרֹב, עֲשׁוּקִים יַזְעִיקוּ; יְשַׁוְּעוּ מִזְּרוֹעַ רַבִּים. 9 By reason of the multitude of
oppressions they cry out; they cry for help by reason of the arm of the mighty.

30503 יִזְעָמוּהוּ 1 Verb - Qal Imperfect - third person masculine plural | third
person masculine singular 1) to denounce, express indignation, be indignant ; 1a) (Qal) ;

1a1) to have indignation, be indignant, be angrily indignant, be defiant ; 1a2) to be
abhorrent ; 1a3) to express indignation in speech, denounce, curse ; 1b) (Niphal) to show
indignation, show anger 2194 זָעַם Prov. 24:24 כד אֹמֵר, לְרָשָׁע--צַדִּיק
אָתָּה: יִקְּבֻהוּ עַמִּים; יִזְעָמוּהוּ לְאֻמִּים. 24 He that saith unto the wicked: 'Thou art righteous',
peoples shall curse him, nations shall execrate him;
30504 יִזְעַף 1 Verb - Qal Imperfect - third person masculine singular 1)
to fret, be sad, be wroth, be vexed, be enraged, be out of humour ; 1a) (Qal) ; 1a1) to be out
of humour ; 1a2) to be enraged, be angry ; 2) (Qal) ; 2a) to appear perplexed, appear
troubled ; 2b) to be sad-looking 2196 זָעַף Prov. 19:3 ג אִוֶּלֶת אָדָם,
תְּסַלֵּף דַּרְכּוֹ; וְעַל-יְהוָה, יִזְעַף לִבּוֹ. 3 The foolishness of man perverteth his way; and his
heart fretteth against the LORD.
30505 יִזְעָק 1 Verb - Qal Imperfect - third person masculine singular 1)
to cry, cry out, call, call for help ; 1a) (Qal) ; 1a1) to call (toone's aid) ; 1a2) to cry, cry out
(in need) ; 1b) (Niphal) to be assembled, be called together, be joined together ; 1c)
(Hiphil) ; 1c1) to call, call out, call together, summon ; 1c2) to make a crying, proclaim ; 1c3)
to have a proclamation made ; 1c4) to call out to, call out at 2199 זָעַק Isa.
15:5 ה לִבִּי, לְמוֹאָב יִזְעָק, בְּרִיחֶהָ, עַד־צֹעַר עֶגְלַת שְׁלִשִׁיָּה: כִּי מַעֲלֵה הַלּוּחִית, בִּבְכִי יַעֲלֶה־
בוֹ--כִּי דֶּרֶךְ חוֹרֹנַיִם, זַעֲקַת־שֶׁבֶר יְעֹעֵרוּ. 5 My heart crieth out for Moab; her fugitives
reach unto Zoar, a heifer of three years old; for by the ascent of Luhith with weeping they go
up; for in the way of Horonaim they raise up a cry of destruction.
30506 יִזְעָקוּ 1 Verb - Qal Imperfect - third person masculine plural 1)
to cry, cry out, call, call for help ; 1a) (Qal) ; 1a1) to call (toone's aid) ; 1a2) to cry, cry out
(in need) ; 1b) (Niphal) to be assembled, be called together, be joined together ; 1c)
(Hiphil) ; 1c1) to call, call out, call together, summon ; 1c2) to make a crying, proclaim ; 1c3)
to have a proclamation made ; 1c4) to call out to, call out at 2199 זָעַק Hos.
8:2 ב לִי, יִזְעָקוּ; אֱלֹהַי יְדַעֲנוּךָ, יִשְׂרָאֵל. 2 Will they cry unto Me: 'My God, we Israel
know Thee'?
30507 יִזְעֲקוּ 1 Verb - Qal Imperfect - third person masculine plural 1)
to cry, cry out, call, call for help ; 1a) (Qal) ; 1a1) to call (toone's aid) ; 1a2) to cry, cry out
(in need) ; 1b) (Niphal) to be assembled, be called together, be joined together ; 1c)
(Hiphil) ; 1c1) to call, call out, call together, summon ; 1c2) to make a crying, proclaim ; 1c3)
to have a proclamation made ; 1c4) to call out to, call out at 2199 זָעַק Mic.
3:4 ד אָז יִזְעֲקוּ אֶל־יְהוָה, וְלֹא יַעֲנֶה אוֹתָם; וְיַסְתֵּר פָּנָיו מֵהֶם בָּעֵת הַהִיא, כַּאֲשֶׁר הֵרֵעוּ
מַעַלְלֵיהֶם. {פ} 4 Then shall they cry unto the LORD, but He will not answer them; yea,
He will hide His face from them at that time, according as they have wrought evil in their
doings. {P}
30508 יָזֹקּוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to
purify, distil, strain, refine ; 1a) (Qal) ; 1a1) to purify, distil, strain ; 1a2) to refine; 1b) (Piel)
to purge, refine ; 1c) (Pual) to refine, purify 2212 זָקַק Job 28:1; 36:27
א כִּי יֵשׁ לַכֶּסֶף מוֹצָא; וּמָקוֹם, לַזָּהָב יָזֹקּוּ. 1 For there is a mine for silver, and a place for
gold which they refine.

30509 יַזְקִין 2 אִם־יַזְקִין Verb - Hiphil Imperfect - third person masculine singular 1) to be old, become old ; 1a) (Qal) to be old, become old ; 1b) (Hiphil) to grow old, show age 2204 זָקֵן Job 14:8; Prov. 22:6 ח אִם־יַזְקִין בָּאָרֶץ שָׁרְשׁוֹ; וּבֶעָפָר, יָמוּת גִּזְעוֹ. 8 Though the root thereof wax old in the earth, and the stock thereof die in the ground;

30510 יְזֹרְבוּ 1 Verb - Pual Imperfect - third person masculine plural 1) (Pual) to dry up, be warmed, be burned, be scorched 2215 זָרַב Job 6:17 יז בְּעֵת יְזֹרְבוּ נִצְמָתוּ; בְּחֻמּוֹ, נִדְעֲכוּ מִמְּקוֹמָם. 17 What time they wax warm, they vanish, when it is hot, they are consumed out of their place.

30511 יְזֹרֶה 1 Verb - Pual Imperfect - third person masculine singular 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed ; 1a) (Qal) ; 1a1) to scatter ; 1a2) to fan, winnow ; 1b) (Niphal) to be scattered, be dispersed ; 1c) (Piel) ; 1c1) to scatter, disperse (intensive of Qal) ; 1c2) to winnow, sift ; 1d) (Pual) to be scattered, be spread out 2219 זָרָה Job 18:15 טו תִּשְׁכּוֹן בְּאָהֳלוֹ, מִבְּלִילוֹ; יְזֹרֶה עַל־נָוֵהוּ גָפְרִית. 15 There shall dwell in his tent that which is none of his; brimstone shall be scattered upon his habitation.

30512 יְזָרוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed ; 1a) (Qal) ; 1a1) to scatter ; 1a2) to fan, winnow ; 1b) (Niphal) to be scattered, be dispersed ; 1c) (Piel) ; 1c1) to scatter, disperse (intensive of Qal) ; 1c2) to winnow, sift ; 1d) (Pual) to be scattered, be spread out 2219 זָרָה Prov. 15:7 ז שִׂפְתֵי חֲכָמִים, יְזָרוּ דָעַת; וְלֵב כְּסִילִים לֹא-כֵן. 7 The lips of the wise disperse knowledge; but the heart of the foolish is not stedfast.

30513 יִזְרָח 1 Verb - Qal Imperfect - third person masculine singular 1) to rise, come forth, break out, arise, rise up, shine ; 1a) (Qal) ; 1a1) to rise ; 1a2) to come out, appear 2224 זָרַח Job 9:7 ז הָאֹמֵר לַחֶרֶס, וְלֹא יִזְרָח; וּבְעַד כּוֹכָבִים יַחְתֹּם. 7 Who commandeth the sun, and it riseth not; and sealeth up the stars.

30514 יִזְרַח 2 יִזְרַח־שָׁמֶשׁ Verb - Qal Imperfect - third person masculine singular 1) to rise, come forth, break out, arise, rise up, shine ; 1a) (Qal) ; 1a1) to rise ; 1a2) to come out, appear 2224 זָרַח 2 Sam. 23:4; Isa. 60:2 ד וּכְאוֹר בֹּקֶר, יִזְרַח־שָׁמֶשׁ; בֹּקֶר לֹא עָבוֹת, מִנֹּגַהּ מִמָּטָר דֶּשֶׁא מֵאָרֶץ. 4 And as the light of the morning, when the sun riseth, a morning without clouds; when through clear shining after rain, the tender grass springeth out of the earth.'

30515 יִזְרַחְיָה 2 Noun proper - masculine singular Izrahiah or Jezrahiah = |Jehovah will shine|; 1) a chieftain of Issachar ; 2) a Levite and leader of the chorus at the dedication of the wall of Jerusalem under Nehemiah 3156 יִזְרַחְיָה 1 Chr. 7:3 x 2 ג וּבְנֵי עֻזִּי, יִזְרַחְיָה; וּבְנֵי יִזְרַחְיָה, מִיכָאֵל וְעֹבַדְיָה וְיוֹאֵל יִשִּׁיָּה חֲמִשָּׁה־־רָאשִׁים כֻּלָּם. 3 And the sons of Uzzi: Izrahiah; and the sons of Izrahiah: Michael, and Obadiah, and Joel, Isshiah, five; all of them chief men.

30516 יִזָּרַע 1 לֹא־יִזָּרַע Verb - Niphal Imperfect - third person masculine singular 1) to sow, scatter seed ; 1a) (Qal) ; 1a1) to sow ; 1a2) producing,

yielding seed ; 1b)(Niphal); 1b1) to be sown ; 1b2) to become pregnant, be made pregnant ;
1c) (Pual) to be sown ; 1d) (Hiphil) to produce seed, yield seed 2232 זָרַע
Nah. 1:14 יד וְצִוָּה עָלֶיךָ יְהוָה, לֹא־יִזָּרַע מִשִּׁמְךָ עוֹד; מִבֵּית אֱלֹהֶיךָ אַכְרִית פֶּסֶל וּמַסֵּכָה, אָשִׂים
{פ} קִבְרֶךָ--כִּי קַלּוֹתָ. 14 And the LORD hath given commandment concerning thee, that
no more of thy name be sown; out of the house of thy god will I cut off the graven image and
the molten image; I will make thy grave; for thou art become worthless. {P}

30517 יִזָּרֵעַ 2 Verb - Niphal Imperfect - third person masculine singular
1) to sow, scatter seed ; 1a) (Qal) ; 1a1) to sow ; 1a2) producing, yielding seed ;
1b)(Niphal); 1b1) to be sown ; 1b2) to become pregnant, be made pregnant ; 1c) (Pual) to
be sown ; 1d) (Hiphil) to produce seed, yield seed 2232 זָרַע Lev. 11:37;
Deut. 21:4 לז וְכִי יִפֹּל מִנִּבְלָתָם, עַל־כָּל־זֶרַע זֵרוּעַ אֲשֶׁר יִזָּרֵעַ--טָהוֹר, הוּא. 37 And if
aught of their carcass fall upon any sowing seed which is to be sown, it is clean.

30518 יִזְרָע 1 Verb - Qal Imperfect - third person masculine singular 1)
to sow, scatter seed ; 1a) (Qal) ; 1a1) to sow ; 1a2) producing, yielding seed ; 1b)(Niphal);
1b1) to be sown ; 1b2) to become pregnant, be made pregnant ; 1c) (Pual) to be sown ; 1d)
(Hiphil) to produce seed, yield seed 2232 זָרַע Eccl. 11:4 ד שֹׁמֵר רוּחַ,
לֹא יִזְרָע; וְרֹאֶה בֶעָבִים, לֹא יִקְצוֹר. 4 He that observeth the wind shall not sow; and he that
regardeth the clouds shall not reap.

30519 יִזְרְעֶאל 15 Noun proper - feminine singular Jezreel = |God
sows| ; n pr m ; 1) a descendant of the father or founder of Etam of Judah ; 2) first son of
Hosea the prophet ; n pr loc ; 3) a city in the Nekeb of Judah ; 4) a city in Issachar on the
northwest spur of Mount Gilboa 3157 יִזְרְעֶאל Jos. 17:16; Jdg. 6:33; 1 Sam.
29:11; 2 Sam. 2:9; 1 Kings 21:23; 2 Kings 9:10, 36f; 10:1; 1 Chr. 4:3; Hos. 1:4f; 2:2, 24
טז וַיֹּאמְרוּ בְּנֵי יוֹסֵף, לֹא־יִמָּצֵא לָנוּ הָהָר; וְרֶכֶב בַּרְזֶל, בְּכָל־הַכְּנַעֲנִי הַיֹּשֵׁב בְּאֶרֶץ־הָעֵמֶק, לַאֲשֶׁר בְּבֵית־
שְׁאָן וּבְנוֹתֶיהָ, וְלַאֲשֶׁר בְּעֵמֶק יִזְרְעֶאל. 16 And the children of Joseph said: 'The hill-country
will not be enough for us; and all the Canaanites that dwell in the land of the valley have
chariots of iron, both they who are in Beth-shean and its towns, and they who are in the valley
of Jezreel.'

30520 יִזְרְעֶאלָה 7 Noun proper - feminine singular | third person feminine
singular Jezreel = |God sows| ; n pr m ; 1) a descendant of the father or founder of
Etam of Judah ; 2) first son of Hosea the prophet ; n pr loc ; 3) a city in the Nekeb of Judah ;
4) a city in Issachar on the northwest spur of Mount Gilboa 3157 יִזְרְעֶאל Jos.
19:18; 1 Kings 18:45f; 2 Kings 9:16, 30; 10:6f יח וַיְהִי, גְּבוּלָם--יִזְרְעֶאלָה וְהַכְּסוּלֹת, וְשׁוּנֵם.
18 And their border was Jezreel, and Chesulloth, and Shunem;

30521 יִזְרָעוּ 1 Verb - Qal Imperfect - third person masculine plural 1)
to sow, scatter seed ; 1a) (Qal) ; 1a1) to sow ; 1a2) producing, yielding seed ; 1b)(Niphal);
1b1) to be sown ; 1b2) to become pregnant, be made pregnant ; 1c) (Pual) to be sown ; 1d)
(Hiphil) to produce seed, yield seed 2232 זָרַע Hos. 8:7 ז כִּי רוּחַ יִזְרָעוּ,
וְסוּפָתָה יִקְצֹרוּ; קָמָה אֵין־לוֹ, צֶמַח בְּלִי יַעֲשֶׂה־קֶּמַח--אוּלַי יַעֲשֶׂה, זָרִים יִבְלָעֻהוּ. 7 For they sow
the wind, and they shall reap the whirlwind; it hath no stalk, the bud that shall yield no meal;
if so be it yield, strangers shall swallow it up.

30522 יִזְרֹק 2 Verb - Qal Imperfect - third person masculine singular 1) to scatter, sprinkle, toss, throw, scatter abundantly, strew ; 1a) (Qal) to scatter, sprinkle, toss ; 1b) (Pual) to be sprinkled 2236 זָרַק Lev. 7:2; Isa. 28:25 ב בִּמְקוֹם, אֲשֶׁר יִשְׁחֲטוּ אֶת-הָעֹלָה, יִשְׁחֲטוּ, אֶת-הָאָשָׁם; וְאֶת-דָּמוֹ יִזְרֹק עַל-הַמִּזְבֵּחַ, סָבִיב. 2 In the place where they kill the burnt-offering shall they kill the guilt-offering: and the blood thereof shall be dashed against the altar round about.

30523 יֵחָבְאוּ 1 וְאִם־יֵחָבְאוּ Verb - Niphal Imperfect - third person masculine plural 1) to withdraw, hide ; 1a) (Niphal) to hide oneself ; 1b) (Pual) to be forced into hiding ; 1c) (Hiphil) to hide ; 1d) (Hophal) to be hidden ; 1e) (Hithpael) ; 1e1) to hide oneself, draw back ; 1e2) to draw together, thicken, harden 2244 חָבָא Amos 9:3 ג וְאִם־יֵחָבְאוּ בְּרֹאשׁ הַכַּרְמֶל, מִשָּׁם אֲחַפֵּשׂ וּלְקַחְתִּים; וְאִם־יִסָּתְרוּ מִנֶּגֶד עֵינַי, בְּקַרְקַע הַיָּם־־מִשָּׁם אֲצַוֶּה אֶת־הַנָּחָשׁ, וּנְשָׁכָם. 3 And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from My sight in the bottom of the sea, thence will I command the serpent, and he shall bite them.

30524 יַחְבָּה 1 וְחֻבָּהqere; Noun proper no gender no number no state kethib Yechubbah, a descendant of Asher 3160 יְחוּבָּה 1 Chr. 7:34 לד וּבְנֵי, שָׁמֶר־־אֲחִי ורוהגה (וְרָהְגָּה), יחבה (וְחֻבָּה) וַאֲרָם. 34 And the sons of Shemer: Ahi, and Rohgah, and Hubbah, and Aram.

30525 יַחֲבוֹשׁ 1 Verb - Qal Imperfect - third person masculine singular 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal) ; 1a1) to bind, bind on ; 1a2) to bind up ; 1b) (Piel) to bind, restrain ; 1c) (Pual) to be bound up 2280 חָבַשׁ Job 34:17 יז הַאַף שׂוֹנֵא מִשְׁפָּט יַחֲבוֹשׁ; וְאִם-צַדִּיק כַּבִּיר תַּרְשִׁיעַ. 17 Shall even one that hateth right govern? And wilt thou condemn Him that is just and mighty--

30526 יַחְבֹּט 1 Verb - Qal Imperfect - third person masculine singular 1) to beat, beat out, beat off, thresh ; 1a) (Qal) ; 1a1) to beat out ; 1a2) to beat off ; 1b) (Niphal) to be beaten out 2251 חָבַט Isa. 27:12 יב וְהָיָה בַּיּוֹם הַהוּא, יַחְבֹּט יְהוָה מִשִּׁבֹּלֶת הַנָּהָר עַד־נַחַל מִצְרָיִם; וְאַתֶּם תְּלֻקְּטוּ לְאַחַד אֶחָד, בְּנֵי יִשְׂרָאֵל. {פ} 12 And it shall come to pass in that day, that the LORD will beat off [His fruit] from the flood of the River unto the Brook of Egypt, and ye shall be gathered one by one, O ye children of Israel. {P}

30527 יֵחָבֶט 1 Verb - Niphal Imperfect - third person masculine singular 1) to beat, beat out, beat off, thresh ; 1a) (Qal) ; 1a1) to beat out ; 1a2) to beat off ; 1b) (Niphal) to be beaten out 2251 חָבַט Isa. 28:27 כז כִּי לֹא בֶחָרוּץ, יוּדַשׁ קֶצַח, וְאוֹפַן עֲגָלָה, עַל־כַּמֹּן יוּסָּב: כִּי בַמַּטֶּה יֵחָבֶט קֶצַח, וְכַמֹּן בַּשָּׁבֶט. 27 For the black cummin is not threshed with a threshing-sledge, neither is a cart-wheel turned about upon the cummin; but the black cummin is beaten out with a staff, and the cummin with a rod.

30528 יַחְבֹּל 1 לֹא־יַחֲבֹל Verb - Qal Imperfect - third person masculine singular 1) to bind ; 1a) (Qal) ; 1a1) to bind ; 2) to take a pledge, lay to pledge ; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge ; 2b) (Niphal) to give a pledge, become pledged ; 3) to destroy, spoil, deal corruptly, offend ; 3a) (Qal) to spoil, corrupt, offend ; 3b) (Niphal) to be ruined ; 3c) (Piel) to destroy, ruin ; 3d) (Pual) to be ruined, be

broken ; 4) to bring forth, travail ; 4a) (Piel) to writhe, twist, travail 2254 חָבַל
Deut. 24:6 ו לֹא־יַחֲבֹל רֵחַיִם, וָרָכֶב: כִּי־נֶפֶשׁ, הוּא חֹבֵל. {ס} 6 No man shall take
the mill or the upper millstone to pledge; for he taketh a man's life to pledge. {S}
30529 יֵחָבֶל 1 Verb - Niphal Imperfect - third person masculine singular
1) to bind ; 1a) (Qal) ; 1a1) to bind ; 2) to take a pledge, lay to pledge ; 2a) (Qal) to hold
by a pledge, take in pledge, hold in pledge ; 2b) (Niphal) to give a pledge, become pledged ; 3)
to destroy, spoil, deal corruptly, offend ; 3a) (Qal) to spoil, corrupt, offend ; 3b) (Niphal) to
be ruined ; 3c) (Piel) to destroy, ruin ; 3d) (Pual) to be ruined, be broken ; 4) to bring forth,
travail ; 4a) (Piel) to writhe, twist, travail 2254 חָבַל Prov. 13:13 יג
בָּז לְדָבָר, יֵחָבֶל לוֹ; וִירֵא מִצְוָה, הוּא יְשֻׁלָּם. 13 Whoso despiseth the word shall suffer
thereby; but he that feareth the commandment shall be rewarded.
30530 יְחַבֶּל־ 1 יְחַבֶּל־אָוֶן Verb - Piel Imperfect - third person masculine
singular 1) to bind ; 1a) (Qal) ; 1a1) to bind ; 2) to take a pledge, lay to pledge ; 2a)
(Qal) to hold by a pledge, take in pledge, hold in pledge ; 2b) (Niphal) to give a pledge,
become pledged ; 3) to destroy, spoil, deal corruptly, offend ; 3a) (Qal) to spoil, corrupt,
offend ; 3b) (Niphal) to be ruined ; 3c) (Piel) to destroy, ruin ; 3d) (Pual) to be ruined, be
broken ; 4) to bring forth, travail ; 4a) (Piel) to writhe, twist, travail 2254 חָבַל
Psalm 7:15 טו הִנֵּה יְחַבֶּל-אָוֶן; וְהָרָה עָמָל, וְיָלַד שָׁקֶר. 15 Behold, he travaileth with
iniquity; yea, he conceiveth mischief, and bringeth forth falsehood.
30531 יַחְבֹּלוּ 1 Verb - Qal Imperfect - third person masculine plural 1)
to bind ; 1a) (Qal) ; 1a1) to bind ; 2) to take a pledge, lay to pledge ; 2a) (Qal) to hold by a
pledge, take in pledge, hold in pledge ; 2b) (Niphal) to give a pledge, become pledged ; 3) to
destroy, spoil, deal corruptly, offend ; 3a) (Qal) to spoil, corrupt, offend ; 3b) (Niphal) to be
ruined ; 3c) (Piel) to destroy, ruin ; 3d) (Pual) to be ruined, be broken ; 4) to bring forth,
travail ; 4a) (Piel) to writhe, twist, travail 2254 חָבַל Job 24:9 ט יִגְזְלוּ,
מִשֹּׁד יָתוֹם; וְעַל־עָנִי יַחְבֹּלוּ. 9 There are that pluck the fatherless from the breast, and take
a pledge of the poor;
30532 יַחְבְּלוּ 1 Verb - Qal Imperfect - third person masculine plural 1)
to bind ; 1a) (Qal) ; 1a1) to bind ; 2) to take a pledge, lay to pledge ; 2a) (Qal) to hold by a
pledge, take in pledge, hold in pledge ; 2b) (Niphal) to give a pledge, become pledged ; 3) to
destroy, spoil, deal corruptly, offend ; 3a) (Qal) to spoil, corrupt, offend ; 3b) (Niphal) to be
ruined ; 3c) (Piel) to destroy, ruin ; 3d) (Pual) to be ruined, be broken ; 4) to bring forth,
travail ; 4a) (Piel) to writhe, twist, travail 2254 חָבַל Job 24:3 ג חֲמוֹר
יְתוֹמִים יִנְהָגוּ; יַחְבְּלוּ, שׁוֹר אַלְמָנָה. 3 They drive away the ass of the fatherless, they take
the widow's ox for a pledge.
30533 יְחֻבַּר 1 יְבֻחַרkethib יְחֻבַּר ;qere; Verb - Pual Imperfect - third
person masculine singular homonym 2 qere 1) to unite, join, bind together, be joined,
be coupled, be in league, heap up, have fellowship with, be compact, be a charmer ; 1a)
(Qal) ; 1a1) to unite, be joined ; 1a2) to tie magic charms, charm ; 1b) (Piel) ; 1b1) to unite
with, make an ally of ; 1b2) to unite, join, ally ; 1c) (Pual) ; 1c1) to be allied with, be united ;
1c2) to be joined together ; 1d) (Hiphil) to join together, pile up (words) ; 1e) (Hithpael) to

join oneself to, make an alliance, league together 2266 חָבַר Eccl. 9:4 ד
כִּי־מִי אֲשֶׁר יבחר (יְחֻבַּר), אֶל כָּל־הַחַיִּים יֵשׁ בִּטָּחוֹן: כִּי־לְכֶלֶב חַי הוּא טוֹב, מִן־הָאַרְיֵה הַמֵּת.
4 For to him that is joined to all the living there is hope; for a living dog is better than a dead lion.

30534 יַחְגֹּר 1 Verb - Qal Imperfect - third person masculine singular 1) to gird, gird on, gird oneself, put on a belt ; 1a)(Qal) ; 1a1) to gird ; 1a2) to gird on, bind on ; 1a3) to gird oneself 2296 חָגַר Lev. 16:4 ד כְּתֹנֶת-בַּד קֹדֶשׁ יִלְבָּשׁ, וּמִכְנְסֵי-בַד יִהְיוּ עַל-בְּשָׂרוֹ, וּבְאַבְנֵט בַּד יַחְגֹּר, וּבְמִצְנֶפֶת בַּד יִצְנֹף; בִּגְדֵי-קֹדֶשׁ הֵם, וְרָחַץ בַּמַּיִם אֶת-בְּשָׂרוֹ וּלְבֵשָׁם. 4 He shall put on the holy linen tunic, and he shall have the linen breeches upon his flesh, and shall be girded with the linen girdle, and with the linen mitre shall he be attired; they are the holy garments; and he shall bathe his flesh in water, and put them on.

30535 יַחְגְּרֶהָ 1 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to gird, gird on, gird oneself, put on a belt ; 1a)(Qal) ; 1a1) to gird ; 1a2) to gird on, bind on ; 1a3) to gird oneself 2296 חָגַר Psalm 109:19 יט תְּהִי-לוֹ, כְּבֶגֶד יַעְטֶה; וּלְמֵזַח, תָּמִיד יַחְגְּרֶהָ. 19 Let it be unto him as the garment which he putteth on, and for the girdle wherewith he is girded continually.'

30536 יַחְגְּרוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to gird, gird on, gird oneself, put on a belt ; 1a)(Qal) ; 1a1) to gird ; 1a2) to gird on, bind on ; 1a3) to gird oneself 2296 חָגַר Ezek. 44:18 יח פַּאֲרֵי פִשְׁתִּים, יִהְיוּ עַל־רֹאשָׁם, וּמִכְנְסֵי פִשְׁתִּים, יִהְיוּ עַל־מָתְנֵיהֶם: לֹא יַחְגְּרוּ, בַּיָּזַע. 18 They shall have linen tires upon their heads, and shall have linen breeches upon their loins; they shall not gird themselves with any thing that causeth sweat.

30537 יָחַד 17 Adverb n m ; 1) union, unitedness ; adv ; 2) together, altogether, all together, alike 3162 יָ֫חַד 1 Sam. 11:11; 17:10; 2 Sam. 10:15; 21:9; Job 6:2; 34:15, 29; 40:13; Psalm 2:2; 62:10; 74:8; 88:18; 133:1; Prov. 27:17; Isa. 42:14; 43:26; 44:11 יא וַיְהִי מִמָּחֳרָת, וַיָּשֶׂם שָׁאוּל אֶת־הָעָם שְׁלֹשָׁה רָאשִׁים, וַיָּבֹאוּ בְתוֹךְ־הַמַּחֲנֶה בְּאַשְׁמֹרֶת הַבֹּקֶר, וַיַּכּוּ אֶת־עַמּוֹן עַד־חֹם הַיּוֹם; וַיְהִי הַנִּשְׁאָרִים וַיָּפֻצוּ, וְלֹא נִשְׁאֲרוּ־בָם שְׁנַיִם יָחַד.
11 And it was so on the morrow, that Saul put the people in three companies; and they came into the midst of the camp in the morning watch, and smote the Ammonites until the heat of the day; and it came to pass, that they that remained were scattered, so that two of them were not left together.

30538 יָחַד 3 Adverb n m ; 1) union, unitedness ; adv ; 2) together, altogether, all together, alike 3162 יָ֫חַד Psalm 74:6; Isa. 27:4; 50:8 ו ועת (וְעַתָּה), פִּתּוּחֶיהָ יָּחַד -- בְּכַשִּׁיל וְכֵילַפּוֹת, יַהֲלֹמוּן.. 6 And now all the carved work thereof together they strike down with hatchet and hammers

30539 יַחַד 26 Adverb n m ; 1) union, unitedness ; adv ; 2) together, altogether, all together, alike 3162 יָ֫חַד Deut. 33:5; 2 Sam. 14:16; Ezr. 4:3; Job 3:18; 10:8; 16:10; 17:16; 19:12; 21:26; 24:4; 38:7; Psalm 31:14; 33:15; 40:15; 41:8; 49:3, 11; 98:8; 141:10; Prov. 27:17; Isa. 22:3; 45:8; Jer. 48:7; Hos. 11:7f; Mic. 2:12 ה וַיְהִי בִישֻׁרוּן, מֶלֶךְ, בְּהִתְאַסֵּף רָאשֵׁי עָם, יַחַד שִׁבְטֵי יִשְׂרָאֵל. 5 And there was a king in Jeshurun, when the heads of the people were gathered, all the tribes of Israel together.

30540 יַחֵד 1 Verb - Piel Imperative - masculine singular 1) to join, unite, be joined, be united ; 1a) (Qal) to be united ; 1b) (Piel) to unite 3161 יָחַד
Psalm 86:11 יא הוֹרֵנִי יְהוָה, דַּרְכֶּךָ--אֲהַלֵּךְ בַּאֲמִתֶּךָ; יַחֵד לְבָבִי, לְיִרְאָה שְׁמֶךָ. 11
Teach me, O LORD, Thy way, that I may walk in Thy truth; {N} make one my heart to fear Thy name.

30541 יִחַדְ 1 אַל־יִחַדְ Verb - Qal Imperfect Jussive - third person masculine singular 1) to rejoice ; 1a) (Qal) to rejoice ; 1b) (Piel) to make glad, gladden 2302 חָדָה Job 3:6 ו הַלַּיְלָה הַהוּא, יִקָּחֵהוּ-אֹפֶל: אַל-יִחַדְ, בִּימֵי שָׁנָה; בְּמִסְפַּר יְרָחִים, אַל-יָבֹא. 6 As for that night, let thick darkness seize upon it; {N} let it not rejoice among the days of the year; let it not come into the number of the months.

30542 יַחְדָּו 89 Particle | Adverb n m ; 1) union, unitedness ; adv ; 2) together, altogether, all together, alike 3162 יַ֫חַד Gen. 13:6; 22:6, 8, 19; 36:7; Exod. 19:8; Deut. 12:22; 15:22; 22:10f; 25:5, 11; 33:17; Jos. 9:2; 11:5; Jdg. 6:33; 19:6; 1 Sam. 30:24; 31:6; 2 Sam. 2:13, 16; 12:3; 1 Kings 3:18; 1 Chr. 10:6; Neh. 4:2; 6:2, 7; Job 2:11; 9:32; 24:17; Psalm 4:9; 14:3; 19:10; 34:4; 35:26; 37:38; 48:5; 53:4; 55:15; 71:10; 83:6; 102:23; 122:3; Prov. 22:18; Isa. 1:28, 31; 9:20; 10:8; 11:6f, 14; 18:6; 22:3; 40:5; 41:1, 19f, 23; 43:9, 17; 45:16, 20f; 46:2; 48:13; 52:8f; 60:13; 65:7; 66:17; Jer. 3:18; 5:5; 6:11f, 21; 13:14; 31:8, 13, 24; 41:1; 50:4, 33; 51:38; Lam. 2:8; Hos. 2:2; Amos 1:15; 3:3; Zech. 10:4 ו וְלֹא־נָשָׂא אֹתָם הָאָרֶץ, לָשֶׁבֶת יַחְדָּו: כִּי־הָיָה רְכוּשָׁם רָב, וְלֹא יָכְלוּ לָשֶׁבֶת יַחְדָּו. 6 And the land was not able to bear them, that they might dwell together; for their substance was great, so that they could not dwell together.

30543 יַחְדּוֹ 1 בֶּן־יַחְדּוֹ Noun proper - masculine singular Jahdo = |His unity|; 1) a Gileadite, son of Buz and father of Jeshishai 3163 יַחְדּוֹ 1 Chr. 5:14 יד אֵלֶּה בְּנֵי אֲבִיחַיִל, בֶּן־חוּרִי בֶּן־יָרוֹחַ בֶּן־גִּלְעָד בֶּן־מִיכָאֵל בֶּן־יְשִׁישַׁי בֶּן־יַחְדּוֹ־־בֶּן־בּוּז. 14 These were the sons of Abihail the son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Jehishai, the son of Jahdo, the son of Buz;

30544 יֶחְדְּיָהוּ 2 Noun proper - masculine singular Jehdeiah = |Jehovah is unity|; 1) a Levite in the time of David ; 2) a Meronothite, officer of David in charge of the she-asses 3165 יֶחְדְּיָ֫הוּ 1 Chr. 24:20; 27:30 כ וְלִבְנֵי לֵוִי, הַנּוֹתָרִים: לִבְנֵי עַמְרָם שׁוּבָאֵל, לִבְנֵי שׁוּבָאֵל יֶחְדְּיָהוּ. {ס} 20 And of the rest of the sons of Levi: of the sons of Amram, Shubael; of the sons of Shubael, Jehdeiah.

30545 יַחְדָּיו 4 Adverb n m ; 1) union, unitedness ; adv ; 2) together, altogether, all together, alike 3162 יַ֫חַד Jer. 46:12, 21; 48:7; 49:3 יב שָׁמְעוּ גוֹיִם קְלוֹנֵךְ, וְצִוְחָתֵךְ מָלְאָה הָאָרֶץ: כִּי־גִבּוֹר בְּגִבּוֹר כָּשָׁלוּ, יַחְדָּיו נָפְלוּ שְׁנֵיהֶם. {פ} 12 The nations have heard of thy shame, and the earth is full of thy cry; for the mighty man hath stumbled against the mighty, they are fallen both of them together. {P}

30546 יֶחְדָּל 2 וַחֲדָלqere; Verb - Qal Imperfect - third person masculine singular 1) to stop, cease, desist, forego, cease to be, leave undone, forbear ; 1a) (Qal) ; 1a1) to cease, come to an end ; 1a2) to cease, leave off 2308 חָדַל Job 10:20; Ezek. 3:27 כ הֲלֹא־מְעַט יָמַי יחדל (וַחֲדָל); ישית (וְשִׁית) מִמֶּנִּי, וְאַבְלִיגָה מְּעָט. 20 Are not my days few? Cease then, and let me alone, that I may take comfort a little,

30547 יֶחְדַּל 3 לֹא־יֶחְדַּל Verb - Qal Imperfect - third person masculine
singular 1) to stop, cease, desist, forego, cease to be, leave undone, forbear ; 1a) (Qal) ;
1a1) to cease, come to an end ; 1a2) to cease, leave off 2308 חָדַל Deut.
15:11; 1 Sam. 9:5; Prov. 10:19 יא כִּי לֹא־יֶחְדַּל אֶבְיוֹן, מִקֶּרֶב הָאָרֶץ; עַל־כֵּן אָנֹכִי מְצַוְּךָ,
לֵאמֹר, פָּתֹחַ תִּפְתַּח אֶת־יָדְךָ לְאָחִיךָ לַעֲנִיֶּךָ וּלְאֶבְיֹנְךָ, בְּאַרְצֶךָ. {ס} 11 For the poor shall
never cease out of the land; therefore I command thee, saying: 'Thou shalt surely open thy
hand unto thy poor and needy brother, in thy land.' {S}

30548 יֶחְדָּלוּ 3 וְאִם־יֶחְדָּלוּ Verb - Qal Imperfect - third person
masculine plural 1) to stop, cease, desist, forego, cease to be, leave undone, forbear ; 1a)
(Qal) ; 1a1) to cease, come to an end ; 1a2) to cease, leave off 2308 חָדַל
Ezek. 2:5, 7; 3:11 ה וְהֵמָּה אִם־יִשְׁמְעוּ וְאִם־יֶחְדָּלוּ, כִּי בֵּית מְרִי הֵמָּה--וְיָדְעוּ, כִּי נָבִיא הָיָה
בְתוֹכָם. {פ} 5 And they, whether they will hear, or whether they will forbear--for they
are a rebellious house--yet shall know that there hath been a prophet among them. {P}

30549 יֶחְדָּלוּן 1 Verb - Qal Imperfect - third person masculine plural |
Paragogic nun 1) to stop, cease, desist, forego, cease to be, leave undone, forbear ; 1a)
(Qal) ; 1a1) to cease, come to an end ; 1a2) to cease, leave off 2308 חָדַל
Exod. 9:29 כט וַיֹּאמֶר אֵלָיו, מֹשֶׁה, כְּצֵאתִי אֶת־הָעִיר, אֶפְרֹשׂ אֶת־כַּפַּי אֶל־יְהוָה; הַקֹּלוֹת יֶחְדָּלוּן,
וְהַבָּרָד לֹא יִהְיֶה־עוֹד, לְמַעַן תֵּדַע, כִּי לַיהוָה הָאָרֶץ. 29 And Moses said unto him: 'As soon
as I am gone out of the city, I will spread forth my hands unto the LORD; the thunders shall
cease, neither shall there be any more hail; that thou mayest know that the earth is the LORD'S.

30550 יְחוּאֵל 1 יְחִיאֵלqere; noun proper no gender no number no state
kethib Jehiel = |God lives|; 1) a Levite andone of the chief musicians in the time of
David ; 2) a Gershonite Levite who had charge of the treasures in the time of David ; 3) son
of Hachmoni and an officer of David and tutor of David's sons ; 4) a son of king Jehoshaphat
of Judah put to death by his brother Jehoram ; 5) Hemanite who took part in the restoration
of king Hezekiah ; 6) a Levite and overseer in the time of Hezekiah ; 7) a ruler of the temple
during the reforms of Josiah ; 8) father of Obadiah of the sons of Joab in the time of Ezra ; 9)
father ofShechaniah of the sons of Elam in the time of Ezra ; 10) a son of Elam who put away
his foreign wife in the time of Ezra ; 11) a priest of the sons of Harim who also had to put
away his foreign wife in the time of Ezra 3171 יְחִיאֵל 2 Chr. 29:14 יד
וּמִן־בְּנֵי הֵימָן, יחואל (יְחִיאֵל) וְשִׁמְעִי; {ס} וּמִן־בְּנֵי יְדוּתוּן, שְׁמַעְיָה וְעֻזִּיאֵל. 14 and of the
sons of Heman, Jehiel and Shimei; {S} and of the sons of Jeduthun, Shemaiah and Uzziel.

30551 יְחַוֶּה־ 1 יְחַוֶּה־דָּעַת Verb - Piel Imperfect - third person
masculine singular 1) (Piel) to tell, declare, show, make known ; 2) (CLBL) to breath
2331 חָוָה Psalm 19:3/2 ג יוֹם לְיוֹם, יַבִּיעַ אֹמֶר; וְלַיְלָה לְּלַיְלָה, יְחַוֶּה-דָּעַת.
3 Day unto day uttereth speech, and night unto night revealeth knowledge;

30552 יָחוּל 2 Verb - Qal Imperfect - third person masculine singular 1)
to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained ; 1a) (Qal) ; 1a1)
to dance ; 1a2) to twist, writhe ; 1a3) to whirl, whirl about ; 1b) (Polel) ; 1b1) to dance ; 1b2)
to writhe (in travail with), bear, bring forth ; 1b3) to wait anxiously ; 1c) (Pulal) ; 1c1) to be
made to writhe, be made to bear ; 1c2) to be brought forth ; 1d) (Hophal) to be born ; 1e)

(Hithpolel) ; 1e1) whirling (participle) ; 1e2) writhing, suffering torture (participle) ; 1e3) to wait longingly ; 1f) (Hithpalpel) to be distressed 2342 חוּל Jer. 23:19; 30:23 יט הִנֵּה סַעֲרַת יְהוָה, חֵמָה יָצְאָה, וְסַעַר, מִתְחוֹלֵל; עַל רֹאשׁ רְשָׁעִים, יָחוּל. 19 Behold, a storm of the LORD is gone forth in fury, yea, a whirling storm; it shall whirl upon the head of the wicked.

30553 יְחַוִּנַּהּ 1 Verb - Piel Imperfect - third person masculine singular | third person feminine singular 1) to show, interpret, explain, inform, tell, declare ; 1a) (Pael) to show, interpret ; 1b) (Aphel) to show 2324 חֲוָא Dan. 2:11 יא וּמִלְּתָא דִי־מַלְכָּה שָׁאֵל, יַקִּירָה, וְאָחֳרָן לָא אִיתַי, דִּי יְחַוִּנַּהּ קֳדָם מַלְכָּא; לָהֵן אֱלָהִין--דִּי מְדָרְהוֹן, עִם־בִּשְׂרָא לָא אִיתוֹהִי. 11 And it is a hard thing that the king asketh, and there is none other that can declare it before the king, except the gods, whose dwelling is not with flesh.'

30554 יְחַוִּנַּנִי 1 Verb - Piel Imperfect - third person masculine singular | first person common singular 1) to show, interpret, explain, inform, tell, declare ; 1a) (Pael) to show, interpret ; 1b) (Aphel) to show 2324 חֲוָא Dan. 5:7 ז קָרֵא מַלְכָּא בְּחַיִל, לְהֶעָלָה לְאָשְׁפַיָּא, כשדיא (כַּשְׂדָּאֵי) וְגָזְרַיָּא; עָנֵה מַלְכָּא וְאָמַר לְחַכִּימֵי בָבֶל, דִּי כָל־אֱנָשׁ דִּי־יִקְרֵה כְּתָבָה דְנָה וּפִשְׁרֵהּ יְחַוִּנַּנִי, אַרְגְּוָנָא יִלְבַּשׁ והמנוכא (וְהַמְנִיכָא) דִּי־דַהֲבָא עַל־צַוְּארֵהּ, וְתַלְתִּי בְמַלְכוּתָא, יִשְׁלַט. {ס} 7 The king cried aloud to bring in the enchanters, the Chaldeans, and the astrologers. The king spoke and said to the wise men of Babylon: 'Whosoever shall read this writing, and declare unto me the interpretation thereof, shall be clothed with purple, and have a chain of gold about his neck, and shall rule as one of three in the kingdom.' {S}

30555 יָחוּס 1 לֹא־יָחוּס Verb - Qal Imperfect - third person masculine singular 1) (Qal) to pity, have compassion, spare, look upon with compassion 2347 חוּס Jer. 21:7 ז וְאַחֲרֵי־כֵן נְאֻם־יְהוָה אֶתֵּן אֶת־צִדְקִיָּהוּ מֶלֶךְ־יְהוּדָה וְאֶת־עֲבָדָיו וְאֶת־הָעָם וְאֶת־הַנִּשְׁאָרִים בָּעִיר הַזֹּאת מִן־הַדֶּבֶר מִן־הַחֶרֶב וּמִן־הָרָעָב, בְּיַד נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל, וּבְיַד אֹיְבֵיהֶם, וּבְיַד מְבַקְשֵׁי נַפְשָׁם; וְהִכָּם לְפִי־חֶרֶב--לֹא־יָחוּס עֲלֵיהֶם, וְלֹא יַחְמֹל וְלֹא יְרַחֵם. 7 And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life; and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have compassion.

30556 יֶחֱוָרוּ 1 Verb - Qal Imperfect - third person masculine plural 1) (Qal) to be white, grow white, grow pale 2357 חָוַר Isa. 29:22 כב לָכֵן, כֹּה־אָמַר יְהוָה אֶל־בֵּית יַעֲקֹב, אֲשֶׁר פָּדָה, אֶת־אַבְרָהָם: לֹא־עַתָּה יֵבוֹשׁ יַעֲקֹב, וְלֹא עַתָּה פָּנָיו יֶחֱוָרוּ. 22 Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob: Jacob shall not now be ashamed, neither shall his face now wax pale;

30557 יָחוּשׁ 1 Verb - Qal Imperfect - third person masculine singular 1) to haste, make haste, hurry ; 1a) (Qal) to make haste ; 1b) (Hiphil) ; 1b1) to show haste, act quickly, hasten, come quickly ; 1b2) to enjoy, be excited 2363 חוּשׁ Eccl. 2:25 כה כִּי מִי יֹאכַל וּמִי יָחוּשׁ, חוּץ מִמֶּנִּי. 25 For who will eat, or who will enjoy, if not I?

30558 יָחֹגּוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to hold a feast, hold a festival, make pilgrimage, keep a pilgrim-feast, celebrate, dance, stagger ;

1a) (Qal) ; 1a1) to keep a pilgrim-feast ; 1a2) to reel 2287 חָגַג Psalm 107:27 כז ז יָחוֹגּוּ וְיָנוּעוּ, כַּשִּׁכּוֹר; וְכָל-חָכְמָתָם, תִּתְבַּלָּע. 27 They reeled to and fro, and staggered like a drunken man, and all their wisdom was swallowed up--

30559 יְחוֹלֵל 1 Verb - Piel Imperfect - third person masculine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained ; 1a) (Qal) ; 1a1) to dance ; 1a2) to twist, writhe ; 1a3) to whirl, whirl about ; 1b) (Polel) ; 1b1) to dance ; 1b2) to writhe (in travail with), bear, bring forth ; 1b3) to wait anxiously ; 1c) (Pulal) ; 1c1) to be made to writhe, be made to bear ; 1c2) to be brought forth ; 1d) (Hophal) to be born ; 1e) (Hithpolel) ; 1e1) whirling (participle) ; 1e2) writhing, suffering torture (participle) ; 1e3) to wait longingly ; 1f) (Hithpalpel) to be distressed 2342 חוּל Psalm 29:9 ט קוֹל יְהוָה, יְחוֹלֵל אַיָּלוֹת-- וַיֶּחֱשֹׂף יְעָרוֹת: וּבְהֵיכָלוֹ-- כֻּלּוֹ, אֹמֵר כָּבוֹד. 9 The voice of the LORD maketh the hinds to calve, and strippeth the forests bare; {N} and in His temple all say: 'Glory.'

30560 יְחוֹלָלוּ 1 Verb - Pual Imperfect - third person masculine plural 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained ; 1a) (Qal) ; 1a1) to dance ; 1a2) to twist, writhe ; 1a3) to whirl, whirl about ; 1b) (Polel) ; 1b1) to dance ; 1b2) to writhe (in travail with), bear, bring forth ; 1b3) to wait anxiously ; 1c) (Pulal) ; 1c1) to be made to writhe, be made to bear ; 1c2) to be brought forth ; 1d) (Hophal) to be born ; 1e) (Hithpolel) ; 1e1) whirling (participle) ; 1e2) writhing, suffering torture (participle) ; 1e3) to wait longingly ; 1f) (Hithpalpel) to be distressed 2342 חוּל Job 26:5 ה הָרְפָאִים יְחוֹלָלוּ-- מִתַּחַת מַיִם, וְשֹׁכְנֵיהֶם. 5 The shades tremble beneath the waters and the inhabitants thereof.

30561 יֶחֱזֶה 3 Verb - Qal Imperfect - third person masculine singular 1) to see, perceive, look, behold, prophesy, provide ; 1a) (Qal) ; 1a1) to see, behold ; 1a2) to see as a seer in the ecstatic state ; 1a3) to see, perceive ; 1a3a) with the intelligence ; 1a3b) to see (by experience) ; 1a3c) to provide 2372 חָזָה Num. 24:4, 16; Job 8:17 ד נְאֻם--שֹׁמֵעַ, אִמְרֵי-אֵל: אֲשֶׁר מַחֲזֵה שַׁדַּי יֶחֱזֶה, נֹפֵל וּגְלוּי עֵינָיִם. 4 The saying of him who heareth the words of God, who seeth the vision of the Almighty, fallen down, yet with opened eyes:

30562 יֶחֱזוּ 3 Verb - Qal Imperfect - third person masculine plural 1) to see, perceive, look, behold, prophesy, provide ; 1a) (Qal) ; 1a1) to see, behold ; 1a2) to see as a seer in the ecstatic state ; 1a3) to see, perceive ; 1a3a) with the intelligence ; 1a3b) to see (by experience) ; 1a3c) to provide 2372 חָזָה Psalm 11:4, 7; Isa. 26:11 ד יְהוָה, בְּהֵיכַל קָדְשׁוֹ-- יְהוָה, בַּשָּׁמַיִם כִּסְאוֹ: עֵינָיו יֶחֱזוּ-- עַפְעַפָּיו יִבְחֲנוּ, בְּנֵי אָדָם. 4 The LORD is in His holy temple, the LORD, His throne is in heaven; {N} His eyes behold, His eyelids try, the children of men.

30563 יַחֲזִיאֵל 3 Noun proper - masculine singular Jahaziel = |beheld of God|; 1) a Benjamite warrior who joined David at Ziklag ; 2) a priest in the reign of David who helped move the ark ; 3) a Kohathite Levite, 3rd son of Hebron ; 4) a Levite, son of Zechariah, of the sons of Asaph, in the reign of Jehoshaphat ; 5) an ancestor ofone of the families who returned from exile with Ezra 3166 יַחֲזִיאֵל 1 Chr. 23:19; 24:23;

Ezr. 8:5 יט בְּנֵי, חֶבְרוֹן--יְרִיָּהוּ הָרֹאשׁ, אֲמַרְיָה הַשֵּׁנִי, יַחֲזִיאֵל הַשְּׁלִישִׁי, וִיקַמְעָם הָרְבִיעִי.
19 The sons of Hebron: Jeriah the chief, Amariah the second, Jahaziel the third, and Jekameam the fourth.

30564 יֶחֱזָיוּן 1 בַּל־יֶחֱזָיוּן Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to see, perceive, look, behold, prophesy, provide ; 1a) (Qal) ; 1a1) to see, behold ; 1a2) to see as a seer in the ecstatic state ; 1a3) to see, perceive ; 1a3a) with the intelligence ; 1a3b) to see (by experience) ; 1a3c) to provide 2372 חָזָה
Isa. 26:11 יא יְהוָה רָמָה יָדְךָ, בַּל־יֶחֱזָיוּן: יֶחֱזוּ וְיֵבֹשׁוּ קִנְאַת־עָם, אַף־אֵשׁ צָרֶיךָ תֹאכְלֵם. {ס}
11 LORD, Thy hand was lifted up, yet they see not; they shall see with shame Thy zeal for the people; yea, fire shall devour Thine adversaries. {S}

30565 יַחֲזִיק 3 Verb - Hiphil Imperfect - third person masculine singular
1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with
2388 חָזַק Job 8:15, 20; Isa. 56:2 טו יִשָּׁעֵן עַל-בֵּיתוֹ, וְלֹא יַעֲמֹד; יַחֲזִיק בּוֹ, וְלֹא יָקוּם. 15 He shall lean upon his house, but it shall not stand; he shall hold fast thereby, but it shall not endure.

30566 יַחֲזִיקוּ 3 Verb - Hiphil Imperfect - third person masculine plural
1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with
2388 חָזַק Jer. 6:23; 50:42; Zech. 8:23 כג קֶשֶׁת וְכִידוֹן יַחֲזִיקוּ, אַכְזָרִי הוּא וְלֹא יְרַחֵמוּ, קוֹלָם כַּיָּם יֶהֱמֶה, וְעַל־סוּסִים יִרְכָּבוּ; עָרוּךְ, כְּאִישׁ לַמִּלְחָמָה, עָלַיִךְ, בַּת־צִיּוֹן. 23 They lay hold on bow and spear, they are cruel, and have no compassion; their voice is like the

roaring sea, and they ride upon horses; set in array, as a man for war, against thee, O daughter of Zion.

30567 יַחֲזֵק 2 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with

2388 חָזַק Job 18:9; Isa. 27:5 ט יֹאחֵז בְּעָקֵב פָּח; יַחֲזֵק עָלָיו צַמִּים. 9 A gin shall take him by the heel, and a snare shall lay hold on him.

30568 יֶחֱזַק 1 אִם־יֶחֱזַק Verb - Qal Imperfect - third person masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with

2388 חָזַק 1 Chr. 28:7 ז וַהֲכִינוֹתִי אֶת־מַלְכוּתוֹ, עַד־לְעוֹלָם: אִם־יֶחֱזַק, לַעֲשׂוֹת מִצְוֺתַי וּמִשְׁפָּטַי--כַּיּוֹם הַזֶּה. 7 And I will establish his kingdom for ever, if he be constant to do My commandments and Mine ordinances, as at this day.

30569 יְחֶזְקֵאל 2 אֶל־יְחֶזְקֵאל Noun proper - masculine singular Ezekiel or Jehezekel = |God strengthens|; 1) son of Buzi and a priest and prophet; author of the book by his name; taken captive with Jehoiachin and exiled in Babylon where he prophesied for the next 22 years ; 2) a priest in charge of the 20th course in the time of David

3168 יְחֶזְקֵאל Ezekiel 1:3; 24:24 ג הָיֹה הָיָה דְבַר־יְהוָה אֶל־יְחֶזְקֵאל בֶּן־בּוּזִי הַכֹּהֵן, בְּאֶרֶץ כַּשְׂדִּים--עַל־נְהַר־כְּבָר; וַתְּהִי עָלָיו שָׁם, יַד־יְהוָה. 3 the word of the LORD came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of the LORD was there upon him.

30570 יַחֲזִקוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be

resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק
Dan. 11:32 לב וּמַרְשִׁיעֵי בְרִית, יַחֲנִיף בַּחֲלַקּוֹת; וְעַם יֹדְעֵי אֱלֹהָיו, יַחֲזִקוּ וְעָשׂוּ. 32 And such as do wickedly against the covenant shall be corrupt by blandishments; but the people that know their God shall show strength, and preva

30571 יֶחֶזְקוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק
1 Chr. 19:12; 2 Chr. 31:4 יב וַיֹּאמֶר, אִם־תֶּחֱזַק מִמֶּנִּי אֲרָם־־וְהָיִיתָ לִּי, לִתְשׁוּעָה; {ס} וְאִם־
בְּנֵי עַמּוֹן יֶחֶזְקוּ מִמְּךָ, וְהוֹשַׁעְתִּיךָ. 12 And he said: 'If the Arameans be too strong for me, then thou shalt help me; {S} but if the children of Ammon be too strong for thee, then I will help thee.

30572 יֶחֶזְקוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק

2 Sam. 10:11 יא וַיֹּאמֶר, אִם־תֶּחֱזַק אֲרָם מִמֶּנִּי--וְהָיִתָה לִּי, לִישׁוּעָה; וְאִם־בְּנֵי עַמּוֹן יֶחֶזְקוּ מִמְּךָ, וְהָלַכְתִּי לְהוֹשִׁיעַ לָךְ. 11 And he said: 'If the Arameans be too strong for me, then thou shalt help me, but if the children of Ammon be too strong for thee, then I will come and help thee.

30573 יֶחֶזְקוּ 1 פֶּן־יֶחְזְקוּ Verb - Qal Imperfect - third person masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with

2388 חָזַק Isa. 28:22 כב וְעַתָּה, אַל־תִּתְלוֹצָצוּ, פֶּן־יֶחְזְקוּ, מוֹסְרֵיכֶם: כִּי־כָלָה וְנֶחֱרָצָה שָׁמַעְתִּי, מֵאֵת אֲדֹנָי יְהוִה צְבָאוֹת--עַל־כָּל־הָאָרֶץ. {פ} 22 Now therefore be ye not scoffers, lest your bands be made strong; for an extermination wholly determined have I heard from the Lord, the GOD of hosts, upon the whole land. {P}

30574 יְחַזְּקוּ 3 Verb - Piel Imperfect - third person masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק

2 Kings 12:6; Psalms 64:6; Isa. 33:23 ו יִקְחוּ לָהֶם הַכֹּהֲנִים, אִישׁ מֵאֵת מַכָּרוֹ; וְהֵם, יְחַזְּקוּ אֶת־בֶּדֶק הַבַּיִת, לְכֹל אֲשֶׁר־יִמָּצֵא שָׁם, בָּדֶק. {פ} 6 let the priests take it to them, every man from him that bestoweth it upon him; and they shall repair the breaches of the house, wheresoever any breach shall be found.' {P}

30575 יְחַזְּקוּם 1 Verb - Piel Imperfect - third person masculine plural | third person masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק Jer. 10:4 ד בְּכֶסֶף וּבְזָהָב, יְיַפֵּהוּ; בְּמַסְמְרוֹת וּבְמַקָּבוֹת יְחַזְּקוּם, וְלוֹא יָפִיק. 4 They deck it with silver and with gold, they fasten it with nails and with hammers, that it move not.

30576 יְחִזְקִיָּה 2 Noun proper - masculine singular Hezekiah or Jehizkiah = |Jehovah has made strong|; 1) son of king Ahazby Abi or Abijah and the 12th king of Judah; his reign was characterised by his godly conduct; reigned for 29 years ; 2) head of a family of returning exiles in the time of Nehemiah ; 3) an Ephraimite in the time of Ahaz 3169 יְחִזְקִיָּה Hosea 1:1; Micah 1:1 א דְּבַר־יְהוָה אֲשֶׁר הָיָה, אֶל־הוֹשֵׁעַ בֶּן־בְּאֵרִי, בִּימֵי עֻזִּיָּה יוֹתָם אָחָז יְחִזְקִיָּה, מַלְכֵי יְהוּדָה־־וּבִימֵי יָרָבְעָם בֶּן־יוֹאָשׁ, מֶלֶךְ יִשְׂרָאֵל. 1 The word of the LORD that came unto Hosea the son of Beeri, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel.

30577 יְחִזְקִיָּהוּ 38 Noun proper - masculine singular Hezekiah or Hizkiah or Hizkijah = |Jehovah is my strength|; 1) 12th king of Judah, son of Ahaz and Abijah; a good king in that he served Jehovah and did away with idolatrous practices ; 2) great-great-grandfather of Zephaniah the prophet ; 3) son of Neariah, a descendant of David ; 4) head of a family of returning exiles in the time of Nehemiah 2396 חִזְקִיָּה 2 Kings 20:10; 1 Chr. 4:41; 2 Chr. 28:27; 29:1, 20, 30f, 36; 30:1, 18, 20, 22; 31:2, 8f, 11, 13, 20; 32:2, 8f, 11f, 16f, 20, 22, 24ff, 30, 32f; 33:3; Isa. 1:1; Jer. 15:4 י וַיֹּאמֶר, יְחִזְקִיָּהוּ, נָקֵל לַצֵּל, לִנְטוֹת עֶשֶׂר מַעֲלוֹת; לֹא כִי, יָשׁוּב הַצֵּל אֲחֹרַנִּית עֶשֶׂר מַעֲלוֹת. 10 And Hezekiah answered: 'It is a light thing for the shadow to decline ten degrees; nay, but let the shadow return backward ten degrees.'

30578 יַחְזֵרָה 1 בֶּן־יַחְזֵרָה Noun proper - masculine singular Jahzerah = |whom God leads back|; 1) a priest of the house of Immer 3170 יַחְזֵרָה 1 Chr. 9:12 יב וַעֲדָיָה, בֶּן־יְרֹחָם, בֶּן־פַּשְׁחוּר, בֶּן־מַלְכִּיָּה; וּמַעְשַׂי בֶּן־עֲדִיאֵל בֶּן־יַחְזֵרָה בֶּן־מְשֻׁלָּם בֶּן־מְשִׁלֵּמִית, בֶּן־אִמֵּר. 12 and Adaiah the son of Jeroham, the son of Pashhur, the son of Malchijah, and Maasai the son of Adiel, the son of Jahzerah, the son of Meshullam, the son of Meshillemith, the son of Immer;

30579 יַחֲטִא 1 Verb - Hiphil Imperfect - third person masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא Jdg. 20:16 טז מִכֹּל הָעָם הַזֶּה, שְׁבַע מֵאוֹת אִישׁ בָּחוּר, אִטֵּר, יַד־יְמִינוֹ: כָּל־זֶה, קֹלֵעַ בָּאֶבֶן אֶל־הַשַּׂעֲרָה־־וְלֹא יַחֲטִא. {פ} 16 All this people, even seven hundred chosen men, were left-handed; every one could sling stones at a hair-breadth, and not miss. {P}

30580 יֶחֱטָא 13 Verb - Qal Imperfect - third person masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא Lev. 4:3, 22; 5:23; Num. 16:22; Deut. 19:15; 1 Sam. 2:25; 19:4; 1 Kings 8:31, 46; 2 Chr. 6:22, 36; Eccl. 7:20; (Jdg. 20:16 יַחֲטִא) ג אִם הַכֹּהֵן הַמָּשִׁיחַ יֶחֱטָא, לְאַשְׁמַת הָעָם: וְהִקְרִיב עַל חַטָּאתוֹ אֲשֶׁר חָטָא פַּר בֶּן־בָּקָר תָּמִים, לַיהוָה־־לְחַטָּאת. 3 if the anointed priest shall sin so as to bring guilt on the people, then let him offer for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin-offering.

30581 יֶחֶטְאוּ 6 יֶחֶטְאוּ־לָךְ Verb - Qal Imperfect - third person masculine plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא 1 Kings 8:33, 35, 46; 2 Chr. 6:24, 26, 36 לג בְּהִנָּגֵף עַמְּךָ יִשְׂרָאֵל, לִפְנֵי אוֹיֵב־־אֲשֶׁר יֶחֶטְאוּ־לָךְ; וְשָׁבוּ אֵלֶיךָ וְהוֹדוּ אֶת־שְׁמֶךָ, וְהִתְפַּלְלוּ וְהִתְחַנְּנוּ אֵלֶיךָ בַּבַּיִת הַזֶּה. 33 When Thy people Israel are smitten down before the enemy, when they do sin against Thee, if they turn again to Thee, and confess Thy name, and pray and make supplication unto Thee in this house;

30582 יַחְטְבוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to cut, gather ; 1a) (Qal) to cut, gather (wood) ; 1b) (Pual) to cut, carve 2404 חָטַב Ezek. 39:10 י וְלֹא־יִשְׂאוּ עֵצִים מִן־הַשָּׂדֶה, וְלֹא יַחְטְבוּ מִן־הַיְּעָרִים־־כִּי בַנֶּשֶׁק, יְבַעֲרוּ־אֵשׁ; וְשָׁלְלוּ אֶת־שֹׁלְלֵיהֶם, וּבָזְזוּ אֶת־בֹּזְזֵיהֶם־־נְאֻם, אֲדֹנָי יְהוִה. {ס} 10 so that they shall take no wood out of the field, neither cut down any out of the forests, for they shall make fires of the weapons; and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD. {S}

30583 יַחֲטִיאוּ 1 פֶּן־יַחֲטִיאוּ Verb - Hiphil Imperfect - third person masculine plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא Exod. 23:33 לג לֹא יֵשְׁבוּ בְּאַרְצְךָ, פֶּן־יַחֲטִיאוּ אֹתְךָ לִי: כִּי תַעֲבֹד אֶת־אֱלֹהֵיהֶם, כִּי־יִהְיֶה לְךָ לְמוֹקֵשׁ. {פ} 33 They shall not dwell in thy land--lest they make thee sin against Me, for thou wilt serve their gods--for they will be a snare unto thee. {P}

30584 יַחְטֹף 1 Verb - Qal Imperfect - third person masculine singular 1) (Qal) to catch, seize 2414 חָטַף Psalm 10:9 ט יֶאֱרֹב בַּמִּסְתָּר, כְּאַרְיֵה בְסֻכֹּה-- יֶאֱרֹב, לַחֲטוֹף עָנִי; יַחְטֹף עָנִי, בְּמָשְׁכוֹ בְרִשְׁתּוֹ. 9 He lieth in wait in a secret place as a lion in his lair, he lieth in wait to catch the poor; {N} he doth catch the poor, when he draweth him up in his net.

30585 יְחִי 11 Verb - Qal Imperfect Jussive - third person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה Deut. 33:6; 1 Sam. 10:24; 2 Sam. 16:16; 1 Kings 1:25, 31, 34, 39; 2 Kings 11:12; 2 Chr. 23:11; Psalms 22:27 ו יְחִי רְאוּבֵן, וְאַל־יָמֹת; וִיהִי מְתָיו, מִסְפָּר. {ס} 6 Let Reuben live, and not die in that his men become few. {S}

30586 יְחִיאֵל 5 Noun proper - masculine singular Jehiel = |God lives|; 1) a Levite andone of the chief musicians in the time of David ; 2) a Gershonite Levite who had charge of the treasures in the time of David ; 3) son of Hachmoni and an officer of David and tutor of David's sons ; 4) a son of king Jehoshaphat of Judah put to death by his brother Jehoram ; 5) Hemanite who took part in the restoration of king Hezekiah ; 6) a Levite and overseer in the time of Hezekiah ; 7) a ruler of the temple during the reforms of Josiah ; 8) father of Obadiah of the sons of Joab in the time of Ezra ; 9) father ofShechaniah of the sons of Elam in the time of Ezra ; 10) a son of Elam who put away his foreign wife in the time of Ezra ; 11) a priest of the sons of Harim who also had to put away his foreign wife in the time of Ezra 3171 יְחִיאֵל 1 Chr. 23:8; 29:8; 2 Chr. 29:14; Ezr. 8:9; 10:2 ח בְּנֵי לַעְדָּן, הָרֹאשׁ יְחִיאֵל וְזֵתָם וְיוֹאֵל--שְׁלֹשָׁה. {ס} 8 The sons of Ladan: Jehiel the chief, and Zetham, and Joel, three. {S}

30587 יְחִיאֵלִי 2 Noun proper - masculine singular Jehieli = |God shall save alive| or |swept away of God|; 1) a Gershonite Levite of the family of Laadan 3172 יְחִיאֵלִי 1 Chr. 26:21f כא בְּנֵי לַעְדָּן בְּנֵי הַגֵּרְשֻׁנִּי לְלַעְדָּן, רָאשֵׁי הָאָבוֹת לְלַעְדָּן הַגֵּרְשֻׁנִּי--יְחִיאֵלִי. {ס} 21 The sons of Ladan, the sons of the Gershonites belonging to Ladan, the heads of the fathers' houses belonging to Ladan the Gershonite: Jehieli. {S}

30588 יָחִיד 3 כִּי־יָחִיד Adjective - masculine singular adj ; 1)
only, onlyone, solitary,one ; 1a) only, unique,one ; 1b) solitary ; 1c)(TWOT) only begotten
son ; subst ; 2)one 3173 יָחִיד Psalm 25:16; Jer. 6:26; Amos 8:10 טז
פְּנֵה-אֵלַי וְחָנֵּנִי: כִּי-יָחִיד וְעָנִי אָנִי. 16 Turn Thee unto me, and be gracious unto me; for I
am solitary and afflicted.

30589 יְחִידָה 1 Adjective - feminine singular adj ; 1) only, onlyone,
solitary,one ; 1a) only, unique,one ; 1b) solitary ; 1c)(TWOT) only begotten son ; subst ;
2)one 3173 יָחִיד Jdg. 11:34 לד וַיָּבֹא יִפְתָּח הַמִּצְפָּה, אֶל־בֵּיתוֹ, וְהִנֵּה בִתּוֹ
יֹצֵאת לִקְרָאתוֹ, בְּתֻפִּים וּבִמְחֹלוֹת: וְרַק הִיא יְחִידָה, אֵין־לוֹ מִמֶּנּוּ בֵּן אוֹ־בַת. 34 And Jephthah
came to Mizpah unto his house, and, behold, his daughter came out to meet him with timbrels
and with dances; and she was his only child; beside her he had neither son nor daughter

30590 יְחִידִים 1 Adjective - masculine plural adj ; 1) only, only one,
solitary,one ; 1a) only, unique one ; 1b) solitary ; 1c)(TWOT) only begotten son ; subst ;
2)one 3173 יָחִיד Psalm 68:7 ז אֱלֹהִים, מוֹשִׁיב יְחִידִים בַּיְתָה-- מוֹצִיא
אֲסִירִים, בַּכּוֹשָׁרוֹת; אַךְ סוֹרְרִים, שָׁכְנוּ צְחִיחָה. 7 God maketh the solitary to dwell in a
house; He bringeth out the prisoners into prosperity; {N} the rebellious dwell but in a parched
land.

30591 יְחִידְךָ 1 אֶת־יְחִידְךָ Adjective - masculine singular construct |
second person masculine singular adj ; 1) only, onlyone, solitary,one ; 1a) only,
unique,one ; 1b) solitary ; 1c)(TWOT) only begotten son ; subst ; 2)one 3173
יָחִיד Gen. 22:16 טז וַיֹּאמֶר, בִּי נִשְׁבַּעְתִּי נְאֻם־יְהוָה: כִּי, יַעַן אֲשֶׁר עָשִׂיתָ אֶת־הַדָּבָר הַזֶּה,
וְלֹא חָשַׂכְתָּ, אֶת־בִּנְךָ אֶת־יְחִידֶךָ. 16 and said: 'By Myself have I sworn, saith the LORD,
because thou hast done this thing, and hast not withheld thy son, thine only son,

30592 יְחִידְךָ 2 אֶת־יְחִידְךָ Adjective - masculine singular construct |
second person masculine singular adj ; 1) only, onlyone, solitary,one ; 1a) only,
unique,one ; 1b) solitary ; 1c)(TWOT) only begotten son ; subst ; 2)one 3173
יָחִיד Gen. 22:2, 12 ב וַיֹּאמֶר קַח־נָא אֶת־בִּנְךָ אֶת־יְחִידְךָ אֲשֶׁר־אָהַבְתָּ, אֶת־יִצְחָק, וְלֶךְ־
לְךָ, אֶל־אֶרֶץ הַמֹּרִיָּה; וְהַעֲלֵהוּ שָׁם, לְעֹלָה, עַל אַחַד הֶהָרִים, אֲשֶׁר אֹמַר אֵלֶיךָ. 2 And He said:
'Take now thy son, thine only son, whom thou lovest, even Isaac, and get thee into the land of
Moriah; and offer him there for a burnt-offering upon one of the mountains which I will tell
thee of.'

30593 יְחִידָתִי 2 Adjective - feminine singular construct | first person common
singular adj ; 1) only, onlyone, solitary,one ; 1a) only, unique,one ; 1b) solitary ;
1c)(TWOT) only begotten son ; subst ; 2)one 3173 יָחִיד Psalm 22:20/21;
35:17 כא הַצִּילָה מֵחֶרֶב נַפְשִׁי; מִיַּד-כֶּלֶב, יְחִידָתִי. 21 Deliver my soul from the
sword; mine only one from the power of the dog.

30594 יְחְיֶה 29 Verb - Qal Imperfect - third person masculine singular 1)
to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be
alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to
continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live
(prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from

discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה Gen. 17:18; 31:32; Exod. 19:13; Num. 24:23; Deut. 8:3; 2 Sam. 1:10; 2 Kings 10:19; Neh. 2:3; Psalm 89:49; Prov. 15:27; Eccl. 6:3; 11:8; Jer. 21:9; 38:2; Ezek. 3:21; 18:9, 13, 17, 19, 21f, 28; 33:13, 15f, 19; 47:9; Hab. 2:4 יח וַיֹּאמֶר אַבְרָהָם, אֶל־הָאֱלֹהִים: לוּ יִשְׁמָעֵאל, יִחְיֶה לְפָנֶיךָ. 18 And Abraham said unto God: 'Oh that Ishmael might live before Thee!'

30595 יְחַיֶּה 7 Verb - Piel Imperfect - third person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה 1 Sam. 27:9, 11; 1 Kings 20:31; 1 Chr. 11:8; Job 36:6; Isa. 7:21; Ezek. 18:27 ט וְהִכָּה דָוִד אֶת־הָאָרֶץ, וְלֹא יְחַיֶּה אִישׁ וְאִשָּׁה; וְלָקַח צֹאן וּבָקָר וַחֲמֹרִים וּגְמַלִּים, וּבְגָדִים, וַיָּשָׁב, וַיָּבֹא אֶל־אָכִישׁ. 9 And David smote the land, and left neither man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel. And he returned, and came to Achish.

30596 יִחְיוּ 7 Verb - Qal Imperfect - third person masculine plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה Jos. 9:21; Job 21:7; Isa. 26:14, 19; 38:16; Ezek. 20:25; Zech. 1:5 כא וַיֹּאמְרוּ אֲלֵיהֶם הַנְּשִׂיאִם, יִחְיוּ; וַיִּהְיוּ חֹטְבֵי עֵצִים וְשֹׁאֲבֵי־מַיִם, לְכָל־הָעֵדָה, כַּאֲשֶׁר דִּבְּרוּ לָהֶם, הַנְּשִׂיאִם. 21 And the princes said concerning them: 'Let them live'; so they became hewers of wood and drawers of water unto all the congregation, as the princes had spoken concerning them.

30597 יְחַיּוּ 2 Verb - Piel Imperfect - third person masculine plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה Gen. 12:12; Hos. 14:8 יב וְהָיָה, כִּי־יִרְאוּ אֹתָךְ הַמִּצְרִים, וְאָמְרוּ, אִשְׁתּוֹ זֹאת; וְהָרְגוּ אֹתִי, וְאֹתָךְ יְחַיּוּ. 12 And it will come to pass, when the Egyptians shall see thee, that they will say: This is his wife; and they will kill me, but thee they will keep alive.

30598 יַחִיטוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) (Aphel) to repair, join 2338 חוט Ezr. 4:12 יב יְדִיעַ, לֶהֱוֵא לְמַלְכָּא, דִּי יְהוּדָיֵא דִּי סְלִקוּ מִן־לְוָתָךְ, עֲלֶינָא אֲתוֹ לִירוּשְׁלֶם; קִרְיְתָא מָרָדְתָּא וּבִאישְׁתָּא, בָּנַיִן, ושורי אשכללו (וְשׁוּרַיָּא שַׁכְלִלוּ), וְאֻשַּׁיָּא יַחִיטוּ. 12 be it known unto the king, that the Jews that came up from thee are come to us unto Jerusalem; they are building the rebellious and the bad city, and have finished the walls, and are digging out the foundations.

30599 יָחִיל 4 לֹא־יָחִיל Verb - Qal Imperfect - third person masculine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained ; 1a) (Qal) ; 1a1) to dance ; 1a2) to twist, writhe ; 1a3) to whirl, whirl about ; 1b) (Polel) ; 1b1) to dance ; 1b2) to writhe (in travail with), bear, bring forth ; 1b3) to wait anxiously ; 1c) (Pulal) ; 1c1) to be made to writhe, be made to bear ; 1c2) to be brought forth ; 1d) (Hophal) to be born ; 1e) (Hithpolel) ; 1e1) whirling (participle) ; 1e2) writhing, suffering torture (participle) ; 1e3) to wait longingly ; 1f) (Hithpalpel) to be distressed 2342 חוּל Job 20:21; Psalms 29:8; 55:5 כא אֵין־שָׂרִיד לְאָכְלוֹ; עַל־כֵּן, לֹא־יָחִיל טוּבוֹ. 21 There was nothing left that he devoured not--therefore his prosperity shall not endure.

30600 יָחִילוּ 5 Verb - Qal Imperfect - third person masculine plural 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained ; 1a) (Qal) ; 1a1) to dance ; 1a2) to twist, writhe ; 1a3) to whirl, whirl about ; 1b) (Polel) ; 1b1) to dance ; 1b2) to writhe (in travail with), bear, bring forth ; 1b3) to wait anxiously ; 1c) (Pulal) ; 1c1) to be made to writhe, be made to bear ; 1c2) to be brought forth ; 1d) (Hophal) to be born ; 1e) (Hithpolel) ; 1e1) whirling (participle) ; 1e2) writhing, suffering torture (participle) ; 1e3) to wait longingly ; 1f) (Hithpalpel) to be distressed 2342 חוּל Psalm 10:5; 77:17; Isa. 23:5; Joel 2:6; Hab. 3:10 ה יָחִילוּ דְרָכָו, בְּכָל-עֵת--מָרוֹם מִשְׁפָּטֶיךָ, מִנֶּגְדּוֹ; כָּל- צוֹרְרָיו, יָפִיחַ בָּהֶם. 5 His ways prosper at all times; Thy judgments are far above out of his sight; as for all his adversaries, he puffeth at them.

30601 יְחִילוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained ; 1a) (Qal) ; 1a1) to dance ; 1a2) to twist, writhe ; 1a3) to whirl, whirl about ; 1b) (Polel) ; 1b1) to dance ; 1b2) to writhe (in travail with), bear, bring forth ; 1b3) to wait anxiously ; 1c) (Pulal) ; 1c1) to be made to writhe, be made to bear ; 1c2) to be brought forth ; 1d) (Hophal) to be born ; 1e) (Hithpolel) ; 1e1) whirling (participle) ; 1e2) writhing, suffering torture (participle) ; 1e3) to wait longingly ; 1f) (Hithpalpel) to be distressed 2342 חוּל Isa. 13:8 ח וְנִבְהָלוּ־־צִירִים וַחֲבָלִים יֹאחֵזוּן, כַּיּוֹלֵדָה יְחִילוּן; אִישׁ אֶל־ רֵעֵהוּ יִתְמָהוּ, פְּנֵי לְהָבִים פְּנֵיהֶם. 8 And they shall be affrighted; pangs and throes shall take hold of them; they shall be in pain as a woman in travail; they shall look aghast one at another; their faces shall be faces of flame.

30602 יְחַיֻּנוּ 1 אִם־יְחַיֻּנוּ Verb - Piel Imperfect - third person masculine plural | first person common plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה 2 Kings 7:4 ד אִם־אָמַרְנוּ
נָבוֹא הָעִיר וְהָרָעָב בָּעִיר, וָמַתְנוּ שָׁם, וְאִם־יָשַׁבְנוּ פֹה, וָמָתְנוּ; וְעַתָּה, לְכוּ וְנִפְּלָה אֶל־מַחֲנֵה אֲרָם--אִם־
יְחַיֻּנוּ נִחְיֶה, וְאִם־יְמִיתֻנוּ, וָמָתְנוּ. 4 If we say: We will enter into the city, then the famine is in the city, and we shall die there; and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Arameans; if they save us alive, we shall live; and if they kill us, we shall but die.'

30603 יְחַיֵּנוּ 1 Verb - Piel Imperfect - third person masculine singular | first person common plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה Hos. 6:2 ב יְחַיֵּנוּ, מִיֹּמָיִם; בַּיּוֹם,
הַשְּׁלִישִׁי, יְקִמֵנוּ, וְנִחְיֶה לְפָנָיו. 2 After two days will He revive us, on the third day He will raise us up, that we may live in His presence.

30604 יָחִישׁ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to haste, make haste, hurry ; 1a) (Qal) to make haste ; 1b) (Hiphil) ; 1b1) to show haste, act quickly, hasten, come quickly ; 1b2) to enjoy, be excited 2363 חוּשׁ Isa. 28:16 טז לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, הִנְנִי יִסַּד בְּצִיּוֹן, אָבֶן; אֶבֶן בֹּחַן פִּנַּת יִקְרַת, מוּסָד מוּסָּד--
הַמַּאֲמִין, לֹא יָחִישׁ. 16 Therefore thus saith the Lord GOD: Behold, I lay in Zion for a foundation a stone, a tried stone, a costly corner-stone of sure foundation; he that believeth shall not make haste.

30605 יָחִישָׁה 1 Verb - Hiphil Imperfect Cohortative - third person masculine singular 1) to haste, make haste, hurry ; 1a) (Qal) to make haste ; 1b) (Hiphil) ; 1b1) to show haste, act quickly, hasten, come quickly ; 1b2) to enjoy, be excited 2363
חוּשׁ Isa. 5:19 יט הָאֹמְרִים, יְמַהֵר יָחִישָׁה מַעֲשֵׂהוּ--לְמַעַן נִרְאֶה; וְתִקְרַב וְתָבוֹאָה, עֲצַת
קְדוֹשׁ יִשְׂרָאֵל--וְנֵדָעָה. {פ} 19 That say: 'Let Him make speed, let Him hasten His work,

that we may see it; and let the counsel of the Holy One of Israel draw nigh and come, that we may know it!' {P}

30606 יְחִיתַן 1 Verb - Hiphil Imperfect - third person masculine singular | third feminine plural 1) to be shattered, be dismayed, be broken, be abolished, be afraid ; 1a) (Qal) ; 1a1) to be shattered, be broken ; 1a2) to be dismayed ; 1b) (Niphal) to be broken, be dismayed ; 1c) (Piel) to be shattered, be dismayed, be scared ; 1d) (Hiphil) ; 1d1) to cause to be dismayed ; 1d2) to dismay, terrify ; 1d3) to shatter 2865 חָתַת Hab. 2:17 יז כִּי חֲמַס לְבָנוֹן יְכַסֶּךָּ, וְשֹׁד בְּהֵמוֹת יְחִיתַן, מִדְּמֵי אָדָם וַחֲמַס־אֶרֶץ, קִרְיָה וְכָל־יֹשְׁבֵי בָהּ. 17 For the violence done to Lebanon shall cover thee, and the destruction of the beasts, which made them afraid; because of men's blood, and for the violence done to the land, to the city and to all that dwell therein.

30607 יְחַכֶּה 1 Verb - Piel Imperfect - third person masculine singular 1) to wait, wait for, await ; 1a) (Qal) to wait for ; 1b) (Piel) ; 1b1) to wait, tarry ; 1b2) to wait (in ambush) ; 1b3) to wait for, long for 2442 חָכָה Isa. 30:18 יח וְלָכֵן יְחַכֶּה יְהוָה, לַחֲנַנְכֶם, וְלָכֵן יָרוּם, לְרַחֶמְכֶם: כִּי־אֱלֹהֵי מִשְׁפָּט יְהוָה, אַשְׁרֵי כָּל־חוֹכֵי לוֹ. {פ}
18 And therefore will the LORD wait, that He may be gracious unto you, and therefore will He be exalted, that He may have compassion upon you; for the LORD is a God of justice, happy are all they that wait for Him. {P}

30608 יֶחְכָּם 2 וַחֲכָםkethib; Verb - Qal Imperfect - third person masculine singular 1) to be wise ; 1a) (Qal) to be or become wise, act wisely ; 1b) (Piel) to make wise, teach wisdom, instruct ; 1c) (Pual) to be made wise ; 1d) (Hiphil) to make wise ; 1e) (Hithpael) to show oneself wise, deceive, showone's wisdom 2449 חָכַם Prov. 13:20; 20:1 כ הלוך (הוֹלֵךְ) אֶת-חֲכָמִים וחכם (יֶחְכָּם); וְרֹעֶה כְסִילִים יֵרוֹעַ. 20 He that walketh with wise men shall be wise; but the companion of fools shall smart for it.

30609 יֶחְכַּם 1 יֶחְכַּם־פֶּתִי Verb - Qal Imperfect - third person masculine singular 1) to be wise ; 1a) (Qal) to be or become wise, act wisely ; 1b) (Piel) to make wise, teach wisdom, instruct ; 1c) (Pual) to be made wise ; 1d) (Hiphil) to make wise ; 1e) (Hithpael) to show oneself wise, deceive, showone's wisdom 2449 חָכַם Prov. 21:11 יא בַּעֲנָשׁ-לֵץ, יֶחְכַּם-פֶּתִי; וּבְהַשְׂכִּיל לְחָכָם, יִקַּח-דָּעַת. 11 When the scorner is punished, the thoughtless is made wise; and when the wise is instructed, he receiveth knowledge.

30610 יְחַכֵּם 1 Verb - Piel Imperfect - third person masculine singular 1) to be wise ; 1a) (Qal) to be or become wise, act wisely ; 1b) (Piel) to make wise, teach wisdom, instruct ; 1c) (Pual) to be made wise ; 1d) (Hiphil) to make wise ; 1e) (Hithpael) to show oneself wise, deceive, showone's wisdom 2449 חָכַם Psalm 105:22 כב לֶאְסֹר שָׂרָיו בְּנַפְשׁוֹ; וּזְקֵנָיו יְחַכֵּם. 22 To bind his princes at his pleasure, and teach his elders wisdom.

30611 יֶחְכָּמוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to be wise ; 1a) (Qal) to be or become wise, act wisely ; 1b) (Piel) to make wise, teach wisdom, instruct ; 1c) (Pual) to be made wise ; 1d) (Hiphil) to make wise ; 1e) (Hithpael) to

show oneself wise, deceive, showone's wisdom 2449 חָכַם Job 32:9 ט
לֹא-רַבִּים יֶחְכָּמוּ; וּזְקֵנִים, יָבִינוּ מִשְׁפָּט. 9 It is not the great that are wise, nor the aged that
discern judgment.
30612 יְחַכְּמֵנוּ 1 Verb - Piel Imperfect - third person masculine singular | first
person common plural 1) to be wise ; 1a) (Qal) to be or become wise, act wisely ; 1b)
(Piel) to make wise, teach wisdom, instruct ; 1c) (Pual) to be made wise ; 1d) (Hiphil) to
make wise ; 1e) (Hithpael) to show oneself wise, deceive, showone's wisdom 2449
חָכַם Job 35:11 יא מַלְּפֵנוּ, מִבַּהֲמוֹת אָרֶץ; וּמֵעוֹף הַשָּׁמַיִם יְחַכְּמֵנוּ. 11 Who
teacheth us more than the beasts of the earth, and maketh us wiser than the fowls of heaven?'
30613 יָחֵל 2 Verb - Hiphil Imperfect - third person masculine singular
1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile
oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b)
(Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of,
dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane
(name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be
begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to
be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute
or pipe 2490 חָלַל Jdg. 10:18; 13:5 יח וַיֹּאמְרוּ הָעָם שָׂרֵי גִלְעָד, אִישׁ אֶל-
רֵעֵהוּ, מִי הָאִישׁ, אֲשֶׁר יָחֵל לְהִלָּחֵם בִּבְנֵי עַמּוֹן--יִהְיֶה לְרֹאשׁ, לְכֹל יֹשְׁבֵי גִלְעָד. {פ} 18 And
the people, the princes of Gilead, said one to another: 'What man is he that will begin to fight
against the children of Ammon? he shall be head over all the inhabitants of Gilead.' {P}
30614 יַחֵל 3 Verb - Piel Imperative - masculine singular 1) to wait,
hope, expect ; 1a) (Niphal) to wait ; 1b) (Piel) ; 1b1) to wait, await, tarry ; 1b2) to wait for,
hope for ; 1c) (Hiphil) to wait, tarry, wait for, hope for 3176 יָחַל Num. 30:3;
Psalms 130:7; 131:3 ג אִישׁ כִּי-יִדֹּר נֶדֶר לַיהוָה, אוֹ-הִשָּׁבַע שְׁבֻעָה לֶאְסֹר אִסָּר עַל-נַפְשׁוֹ--לֹא
יַחֵל, דְּבָרוֹ: כְּכָל-הַיֹּצֵא מִפִּיו, יַעֲשֶׂה. 3 When a man voweth a vow unto the LORD, or
sweareth an oath to bind his soul with a bond, he shall not break his word; he shall do
according to all that proceedeth out of his mouth.
30615 יֵחַל 1 Verb - Niphal Imperfect - third person masculine singular
1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile
oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b)
(Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of,
dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane
(name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be
begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to
be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute
or pipe 2490 חָלַל Isa. 48:11 יא לְמַעֲנִי לְמַעֲנִי אֶעֱשֶׂה, כִּי אֵיךְ יֵחָל; וּכְבוֹדִי,
לְאַחֵר לֹא-אֶתֵּן. {פ} 11 For Mine own sake, for Mine own sake, will I do it; for how
should it be profaned? And My glory will I not give to another. {P}
30616 יָחֻלוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to
twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained ; 1a) (Qal) ; 1a1) to

dance ; 1a2) to twist, writhe ; 1a3) to whirl, whirl about ; 1b) (Polel) ; 1b1) to dance ; 1b2)
to writhe (in travail with), bear, bring forth ; 1b3) to wait anxiously ; 1c) (Pulal) ; 1c1) to be
made to writhe, be made to bear ; 1c2) to be brought forth ; 1d) (Hophal) to be born ; 1e)
(Hithpolel) ; 1e1) whirling (participle) ; 1e2) writhing, suffering torture (participle) ; 1e3)
to wait longingly ; 1f) (Hithpalpel) to be distressed 2342 חוּל 2 Samuel 3:29
כט יָחֻלוּ עַל־רֹאשׁ יוֹאָב, וְאֶל כָּל־בֵּית אָבִיו; וְאַל־יִכָּרֵת מִבֵּית יוֹאָב זָב וּמְצֹרָע וּמַחֲזִיק בַּפֶּלֶךְ, וְנֹפֵל
בַּחֶרֶב--וַחֲסַר־לָחֶם. 29 let it fall upon the head of Joab, and upon all his father's house;
and let there not fail from the house of Joab one that hath an issue, or that is a leper, or that
leaneth on a staff, or that falleth by the sword, or that lacketh bread.'
30617 יְחַלּוּ 2 Verb - Piel Imperfect - third person masculine plural 1)
to be or become weak, be or become sick, be or become diseased, be or become grieved, be or
become sorry ; 1a) (Qal) to be weak, be sick ; 1b) (Piel) ; 1b1) to be or become weak, feel
weak ; 1b2) to become sick, become ill ; 1b3) (CLBL) to entreat, pray, beg ; 1c) (Niphal) ;
1c1) to make oneself sick ; 1c2) to be made sick ; 1c3) to be tired ; 1d) (Pual) to be made
weak, become weak ; 1e) (Hithpael) to make oneself sick ; 1f) (Hiphil) ; 1f1) to make sore ;
1f2) to make sick ; 1f3) to show signs of sickness, become sick ; 1f4) to grieve ; 1g)
(Hophal) ; 1g1) to be made sick ; 1g2) to be wounded 2470 חָלָה Psalm
45:13; Prov. 19:6 יג וּבַת-צֹר: בְּמִנְחָה, פָּנַיִךְ יְחַלּוּ--עֲשִׁירֵי עָם. 13 And, O daughter of
Tyre, the richest of the people shall entreat thy favour with a gift.'
30618 יַחֲלִיף 1 Verb - Hiphil Imperfect - third person masculine singular
1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from ; 1a)
(Qal) ; 1a1) to pass on quickly ; 1a2) to pass away (vanish) ; 1a3) to come on anew, sprout
again (of grass) ; 1a4) to pass through ; 1a5) to overstep, transgress ; 1b) (Piel) to cause to
pass, change ; 1c) (Hiph) ; 1c1) to change, substitute, alter, change for better, renew ; 1c2) to
show newness (of tree) 2498 חָלַף Job 14:7 ז כִּי יֵשׁ לָעֵץ, תִּקְוָה: אִם־
יִכָּרֵת, וְעוֹד יַחֲלִיף; וְיֹנַקְתּוֹ, לֹא תֶחְדָּל. 7 For there is hope of a tree, {N} if it be cut down,
that it will sprout again, and that the tender branch thereof will not cease.
30619 יַחֲלִיפוּ 2 Verb - Hiphil Imperfect - third person masculine plural
1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from ; 1a)
(Qal) ; 1a1) to pass on quickly ; 1a2) to pass away (vanish) ; 1a3) to come on anew, sprout
again (of grass) ; 1a4) to pass through ; 1a5) to overstep, transgress ; 1b) (Piel) to cause to
pass, change ; 1c) (Hiph) ; 1c1) to change, substitute, alter, change for better, renew ; 1c2) to
show newness (of tree) 2498 חָלַף Isa. 40:31; 41:1 לא וְקוֹיֵ יְהוָה יַחֲלִיפוּ
כֹחַ, יַעֲלוּ אֵבֶר כַּנְּשָׁרִים; יָרוּצוּ וְלֹא יִיגָעוּ, יֵלְכוּ וְלֹא יִיעָפוּ. {ס} 31 But they that wait for the
LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and
not be weary; they shall walk, and not faint. {S}
30620 יַחֲלִיפֶנּוּ 1 Verb - Hiphil Imperfect - third person masculine singular |
third person masculine singulare 1) to pass on or away, pass through, pass by, go
through, grow up, change, to go on from ; 1a) (Qal) ; 1a1) to pass on quickly ; 1a2) to pass
away (vanish) ; 1a3) to come on anew, sprout again (of grass) ; 1a4) to pass through ; 1a5)
to overstep, transgress ; 1b) (Piel) to cause to pass, change ; 1c) (Hiph) ; 1c1) to change,

substitute, alter, change for better, renew ; 1c2) to show newness (of tree) 2498
חָלַף Lev. 27:10 י לֹא יַחֲלִיפֶנּוּ, וְלֹא-יָמִיר אֹתוֹ טוֹב בְּרָע--אוֹ-רַע בְּטוֹב; וְאִם-הָמֵר יָמִיר
בְּהֵמָה בִּבְהֵמָה, וְהָיָה-הוּא וּתְמוּרָתוֹ יִהְיֶה-קֹּדֶשׁ. 10 He shall not alter it, nor change it, a
good for a bad, or a bad for a good; and if he shall at all change beast for beast, then both it
and that for which it is changed shall be holy.
30621 יַחֲלִיץ 1 Verb - Hiphil Imperfect - third person masculine singular
1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be
rescued ; 1a) (Qal) equipped (participle) ; 1b) (Niphal) ; 1b1) to be equipped ; 1b2) to go
equipped ; 1b3) to be armed ; 1c) (Hiphil) ; 1c1) to make strong, brace up ; 1c2) to
invigorate ; 2) to draw off or out, withdraw ; 2a) (Qal) ; 2a1) to draw, draw off ; 2a2) to
withdraw ; 2b) (Niphal) ; 2b1) to be delivered ; 2b2) to be saved ; 2c) (Piel) ; 2c1) to pull
out, tear out ; 2c2) to rescue, deliver, set free ; 2c3) to take away, plunder 2502
חָלַץ Isa. 58:11 יא וְנָחֲךָ יְהוָה, תָּמִיד, וְהִשְׂבִּיעַ בְּצַחְצָחוֹת נַפְשֶׁךָ, וְעַצְמֹתֶיךָ יַחֲלִיץ; וְהָיִיתָ,
כְּגַן רָוֶה, וּכְמוֹצָא מַיִם, אֲשֶׁר לֹא־יְכַזְּבוּ מֵימָיו. 11 And the LORD will guide thee continually,
and satisfy thy soul in drought, and make strong thy bones; and thou shalt be like a watered
garden, and like a spring of water, whose waters fail not.
30622 יַחֲלִיקוּן 1 Verb - Hiphil Imperfect - third person masculine plural |
paragogic nun 1) to divide, share, plunder, allot, apportion, assign ; 1a) (Qal) ; 1a1) to
divide, apportion ; 1a2) to assign, distribute ; 1a3) to assign, impart ; 1a4) to share ; 1a5) to
divide up, plunder ; 1b) (Niphal) ; 1b1) to divide oneself ; 1b2) to be divided ; 1b3) to assign,
distribute ; 1c) (Piel) ; 1c1) to divide, apportion ; 1c2) to assign, distribute ; 1c3) to scatter ;
1d) (Pual) to be divided ; 1e) (Hiphil) to receive a portion or part ; 1f) (Hithpael) to divide
among themselves ; 2) to be smooth, slippery, deceitful ; 2a) (Qal) to be smooth, slippery ; 2b)
(Hiphil) ; 2b1) to be smooth ; 2b2) to flatter 2505 חָלַק Psalm 5:10 י
כִּי אֵין בְּפִיהוּ, נְכוֹנָה--קִרְבָּם הַוּוֹת: קֶבֶר-פָּתוּחַ גְּרוֹנָם; לְשׁוֹנָם, יַחֲלִיקוּן. 10 For there is no
sincerity in their mouth; their inward part is a yawning gulf, their throat is an open sepulchre;
they make smooth their tongue.
30623 יְחַלֵּל 3 Verb - Piel Imperfect - third person masculine singular 1)
to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile
oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b)
(Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of,
dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane
(name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be
begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to
be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute
or pipe 2490 חָלַל Lev. 21:12, 15, 23 יב וּמִן-הַמִּקְדָּשׁ, לֹא יֵצֵא, וְלֹא יְחַלֵּל,
אֵת מִקְדַּשׁ אֱלֹהָיו: כִּי נֵזֶר שֶׁמֶן מִשְׁחַת אֱלֹהָיו, עָלָיו--אֲנִי יְהוָה. 12 neither shall he go out of
the sanctuary, nor profane the sanctuary of his God; for the consecration of the anointing oil of
his God is upon him: I am the LORD.
30624 יְחַלְלֻהוּ 1 Verb - Piel Imperfect - third person masculine plural | third
person masculine singular 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ;

1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל Lev. 22:9 ט וְשָׁמְרוּ אֶת-מִשְׁמַרְתִּי, וְלֹא-יִשְׂאוּ עָלָיו חֵטְא, וּמֵתוּ בוֹ, כִּי יְחַלְּלֻהוּ: אֲנִי יְהוָה, מְקַדְּשָׁם. 9 They shall therefore keep My charge, lest they bear sin for it, and die therein, if they profane it: I am the LORD who sanctify them.

30625 יְחַלֵּלוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל Psalm 89:32 לב אִם-חֻקֹּתַי יְחַלֵּלוּ; וּמִצְוֺתַי, לֹא יִשְׁמֹרוּ.
32 If they profane My statutes, and keep not My commandments;

30626 יְחַלְּלוּ 3 Verb - Piel Imperfect - third person masculine plural 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל Lev. 21:6; 22:2, 15 ו קְדֹשִׁים יִהְיוּ, לֵאלֹהֵיהֶם, וְלֹא יְחַלְּלוּ, שֵׁם אֱלֹהֵיהֶם: כִּי אֶת-אִשֵּׁי יְהוָה לֶחֶם אֱלֹהֵיהֶם, הֵם מַקְרִיבִם--וְהָיוּ קֹדֶשׁ. 6 They shall be holy unto their God, and not profane the name of their God; for the offerings of the LORD made by fire, the bread of their God, they do offer; therefore they shall be holy.

30627 יְחַלְּלֶנּוּ 1 Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל Deut.

20:6 ו וּמִי־הָאִישׁ אֲשֶׁר־נָטַע כֶּרֶם, וְלֹא חִלְּלוֹ--יֵלֵךְ, וְיָשֹׁב לְבֵיתוֹ: פֶּן־יָמוּת, בַּמִּלְחָמָה, וְאִישׁ אַחֵר, יְחַלְּלֶנּוּ. 6 And what man is there that hath planted a vineyard, and hath not used the fruit thereof? let him go and return unto his house, lest he die in the battle, and another man use the fruit thereof.

30628 יַחֲלֹם 2 Verb - Qal Imperfect - third person masculine singular 1) to dream ; 1a) (Qal) ; 1a1) to dream (ordinary) ; 1a2) to dream (prophetic) ; 1a3) to dream (of false prophets) ; 1b) (Hiphil) to dream; 2) to be healthy, be strong ; 2a) (Qal) to be healthy ; 2b) (Hiphil) to restore to health 2492 חָלַם Isa. 29:8 x 2 ח וְהָיָה כַּאֲשֶׁר יַחֲלֹם הָרָעֵב וְהִנֵּה אוֹכֵל, וְהֵקִיץ וְרֵיקָה נַפְשׁוֹ, וְכַאֲשֶׁר יַחֲלֹם הַצָּמֵא וְהִנֵּה שֹׁתֶה, וְהֵקִיץ וְהִנֵּה עָיֵף וְנַפְשׁוֹ שׁוֹקֵקָה--כֵּן יִהְיֶה, הֲמוֹן כָּל־הַגּוֹיִם, הַצֹּבְאִים, עַל־הַר צִיּוֹן. {פ} 8 And it shall be as when a hungry man dreameth, and, behold, he eateth, but he awaketh, and his soul is empty; or as when a thirsty man dreameth, and, behold, he drinketh, but he awaketh, and, behold, he is faint, and his soul hath appetite--so shall the multitude of all the nations be, that fight against mount Zion. {P}

30629 יַחְלְמוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to dream ; 1a) (Qal) ; 1a1) to dream (ordinary) ; 1a2) to dream (prophetic) ; 1a3) to dream (of false prophets) ; 1b) (Hiphil) to dream; 2) to be healthy, be strong ; 2a) (Qal) to be healthy ; 2b) (Hiphil) to restore to health 2492 חָלַם Job 39:4 ד יַחְלְמוּ בְנֵיהֶם, יִרְבּוּ בַבָּר; יָצְאוּ, וְלֹא-שָׁבוּ לָמוֹ. 4 Their young ones wax strong, they grow up in the open field; they go forth, and return not again.

30630 יַחֲלֹמוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to dream ; 1a) (Qal) ; 1a1) to dream (ordinary) ; 1a2) to dream (prophetic) ; 1a3) to dream (of false prophets) ; 1b) (Hiphil) to dream; 2) to be healthy, be strong ; 2a) (Qal) to be healthy ; 2b) (Hiphil) to restore to health 2492 חָלַם Joel 3:1 א וְהָיָה אַחֲרֵי־כֵן, אֶשְׁפּוֹךְ אֶת־רוּחִי עַל־כָּל־בָּשָׂר, וְנִבְּאוּ, בְּנֵיכֶם וּבְנוֹתֵיכֶם; זִקְנֵיכֶם, חֲלֹמוֹת יַחֲלֹמוּן--בַּחוּרֵיכֶם, חֶזְיֹנוֹת יִרְאוּ. 1 And it shall come to pass afterward, that I will pour out My spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions;

30631 יִחַלְנוּ 1 Verb - Piel Perfect - first person common plural 1) to wait, hope, expect ; 1a) (Niphal) to wait ; 1b) (Piel) ; 1b1) to wait, await, tarry ; 1b2) to wait for, hope for ; 1c) (Hiphil) to wait, tarry, wait for, hope for 3176 יָחַל Psalm 33:22 כב יְהִי-חַסְדְּךָ יְהוָה עָלֵינוּ: כַּאֲשֶׁר, יִחַלְנוּ לָךְ. 22 Let Thy mercy, O LORD, be upon us, according as we have waited for Thee. {P}

30632 יַחֲלֹף 4 Verb - Qal Imperfect - third person masculine singular 1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from ; 1a) (Qal) ; 1a1) to pass on quickly ; 1a2) to pass away (vanish) ; 1a3) to come on anew, sprout again (of grass) ; 1a4) to pass through ; 1a5) to overstep, transgress ; 1b) (Piel) to cause to pass, change ; 1c) (Hiph) ; 1c1) to change, substitute, alter, change for better, renew ; 1c2) to show newness (of tree) 2498 חָלַף Job 4:15; 11:10; Psalms 90:5; Isa. 2:18 טו וְרוּחַ, עַל-פָּנַי יַחֲלֹף; תְּסַמֵּר, שַׂעֲרַת בְּשָׂרִי. 15 Then a spirit passed before my face, that made the hair of my flesh to stand up.

30633 יַחְלְפוּן 4 Verb - Qal Imperfect - third person masculine plural 1) to pass by, pass over ; 1a) (Pe) to pass by, pass over 2499 חֲלַף Dan. 4:13, 20, 22, 29 יג לִבְבֵהּ מִן־אנושא (אֲנָשָׁא) יְשַׁנּוֹן, וּלְבַב חֵיוָה יִתְיְהִב לֵהּ; וְשִׁבְעָה עִדָּנִין, יַחְלְפוּן עֲלוֹהִי. 13 Let his heart be changed from man's, and let a beast's heart be given unto him; and let seven times pass over him.

30634 יְחַלֵּץ 1 Verb - Piel Imperfect - third person masculine singular 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued ; 1a) (Qal) equipped (participle) ; 1b) (Niphal) ; 1b1) to be equipped ; 1b2) to go equipped ; 1b3) to be armed ; 1c) (Hiphil) ; 1c1) to make strong, brace up ; 1c2) to invigorate ; 2) to draw off or out, withdraw ; 2a) (Qal) ; 2a1) to draw, draw off ; 2a2) to withdraw ; 2b) (Niphal) ; 2b1) to be delivered ; 2b2) to be saved ; 2c) (Piel) ; 2c1) to pull out, tear out ; 2c2) to rescue, deliver, set free ; 2c3) to take away, plunder 2502 חָלַץ Job 36:15 טו יְחַלֵּץ עָנִי בְעָנְיוֹ; וְיִגֶל בַּלַּחַץ אָזְנָם. 15 He delivereth the afflicted by His affliction, and openeth their ear by tribulation.

30635 יֵחָלֵצוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued ; 1a) (Qal) equipped (participle) ; 1b) (Niphal) ; 1b1) to be equipped ; 1b2) to go equipped ; 1b3) to be armed ; 1c) (Hiphil) ; 1c1) to make strong, brace up ; 1c2) to invigorate ; 2) to draw off or out, withdraw ; 2a) (Qal) ; 2a1) to draw, draw off ; 2a2) to withdraw ; 2b) (Niphal) ; 2b1) to be delivered ; 2b2) to be saved ; 2c) (Piel) ; 2c1) to pull out, tear out ; 2c2) to rescue, deliver, set free ; 2c3) to take away, plunder 2502 חָלַץ Prov. 11:9 ט בְּפֶה--חָנֵף, יַשְׁחִת רֵעֵהוּ; וּבְדַעַת, צַדִּיקִים יֵחָלֵצוּ. 9 With his mouth the impious man destroyeth his neighbour; but through knowledge shall the righteous be delivered.

30636 יֵחָלְצוּן 2 Verb - Niphal Imperfect - third person masculine plural | paragogic nun 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued ; 1a) (Qal) equipped (participle) ; 1b) (Niphal) ; 1b1) to be equipped ; 1b2) to go equipped ; 1b3) to be armed ; 1c) (Hiphil) ; 1c1) to make strong, brace up ; 1c2) to invigorate ; 2) to draw off or out, withdraw ; 2a) (Qal) ; 2a1) to draw, draw off ; 2a2) to withdraw ; 2b) (Niphal) ; 2b1) to be delivered ; 2b2) to be saved ; 2c) (Piel) ; 2c1) to pull out, tear out ; 2c2) to rescue, deliver, set free ; 2c3) to take away, plunder 2502 חָלַץ Psalm 60:7/5; 108:7 ז לְמַעַן, יֵחָלְצוּן יְדִידֶיךָ; הוֹשִׁיעָה יְמִינְךָ וַעֲנֵנוּ (וַעֲנֵנִי). 7 That Thy beloved may be delivered, save with Thy right hand, and answer me.

30637 יְחַלְּצֵנִי 2 Verb - Piel Imperfect - third person masculine singular | first person common singular 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued ; 1a) (Qal) equipped (participle) ; 1b) (Niphal) ; 1b1) to be equipped ; 1b2) to go equipped ; 1b3) to be armed ; 1c) (Hiphil) ; 1c1) to make strong, brace up ; 1c2) to invigorate ; 2) to draw off or out, withdraw ; 2a) (Qal) ; 2a1) to draw, draw off ; 2a2) to withdraw ; 2b) (Niphal) ; 2b1) to be delivered ; 2b2) to be saved ; 2c) (Piel) ; 2c1) to pull out, tear out ; 2c2) to rescue, deliver, set free ; 2c3) to take away, plunder 2502 חָלַץ 2 Sam. 22:20; Psalms 18:20 כ וַיֹּצֵא לַמֶּרְחָב.

{ס} יְחַלְּצֵנִי, כִּי־חָפֵץ בִּי. {ר} אֹתִי;   20 He brought me forth also into a large place; He
delivered me, because He delighted in me.
30638   יַחֲלֹק   2   Verb - Qal Imperfect - third person masculine singular   1)
to divide, share, plunder, allot, apportion, assign ; 1a) (Qal) ; 1a1) to divide, apportion ; 1a2)
to assign, distribute ; 1a3) to assign, impart ; 1a4) to share ; 1a5) to divide up, plunder ; 1b)
(Niphal) ; 1b1) to divide oneself ; 1b2) to be divided ; 1b3) to assign, distribute ; 1c) (Piel) ;
1c1) to divide, apportion ; 1c2) to assign, distribute ; 1c3) to scatter ; 1d) (Pual) to be
divided ; 1e) (Hiphil) to receive a portion or part ; 1f) (Hithpael) to divide among
themselves ; 2) to be smooth, slippery, deceitful ; 2a) (Qal) to be smooth, slippery ; 2b)
(Hiphil) ; 2b1) to be smooth ; 2b2) to flatter   2505   חָלַק   Job 27:17; Prov.
17:2   יז יָכִין, וְצַדִּיק יִלְבָּשׁ; וְכֶסֶף, נָקִי יַחֲלֹק.   17 He may prepare it, but the just shall
put it on, and the innocent shall divide the silver.
30639   יֵחָלֶק   1   Verb - Niphal Imperfect - third person masculine singular
1) to divide, share, plunder, allot, apportion, assign ; 1a) (Qal) ; 1a1) to divide, apportion ;
1a2) to assign, distribute ; 1a3) to assign, impart ; 1a4) to share ; 1a5) to divide up, plunder ;
1b) (Niphal) ; 1b1) to divide oneself ; 1b2) to be divided ; 1b3) to assign, distribute ; 1c)
(Piel) ; 1c1) to divide, apportion ; 1c2) to assign, distribute ; 1c3) to scatter ; 1d) (Pual) to
be divided ; 1e) (Hiphil) to receive a portion or part ; 1f) (Hithpael) to divide among
themselves ; 2) to be smooth, slippery, deceitful ; 2a) (Qal) to be smooth, slippery ; 2b)
(Hiphil) ; 2b1) to be smooth ; 2b2) to flatter   2505   חָלַק   Job 38:24   כד
אֵי-זֶה הַדֶּרֶךְ, יֵחָלֶק אוֹר; יָפֵץ קָדִים עֲלֵי-אָרֶץ.   24 By what way is the light parted, or the
east wind scattered upon the earth?
30640   יֵחָלֵק   2   Verb - Niphal Imperfect - third person masculine singular
1) to divide, share, plunder, allot, apportion, assign ; 1a) (Qal) ; 1a1) to divide, apportion ;
1a2) to assign, distribute ; 1a3) to assign, impart ; 1a4) to share ; 1a5) to divide up, plunder ;
1b) (Niphal) ; 1b1) to divide oneself ; 1b2) to be divided ; 1b3) to assign, distribute ; 1c)
(Piel) ; 1c1) to divide, apportion ; 1c2) to assign, distribute ; 1c3) to scatter ; 1d) (Pual) to
be divided ; 1e) (Hiphil) to receive a portion or part ; 1f) (Hithpael) to divide among
themselves ; 2) to be smooth, slippery, deceitful ; 2a) (Qal) to be smooth, slippery ; 2b)
(Hiphil) ; 2b1) to be smooth ; 2b2) to flatter   2505   חָלַק   Num. 26:55; 1
Kings 16:21   נה אַךְ-בְּגוֹרָל, יֵחָלֵק אֶת-הָאָרֶץ: לִשְׁמוֹת מַטּוֹת-אֲבֹתָם, יִנְחָלוּ.
55 Notwithstanding the land shall be divided by lot; according to the names of the tribes of
their fathers they shall inherit.
30641   יְחַלֵק   5   Verb - Piel Imperfect - third person masculine singular   1)
to divide, share, plunder, allot, apportion, assign ; 1a) (Qal) ; 1a1) to divide, apportion ; 1a2)
to assign, distribute ; 1a3) to assign, impart ; 1a4) to share ; 1a5) to divide up, plunder ; 1b)
(Niphal) ; 1b1) to divide oneself ; 1b2) to be divided ; 1b3) to assign, distribute ; 1c) (Piel) ;
1c1) to divide, apportion ; 1c2) to assign, distribute ; 1c3) to scatter ; 1d) (Pual) to be
divided ; 1e) (Hiphil) to receive a portion or part ; 1f) (Hithpael) to divide among
themselves ; 2) to be smooth, slippery, deceitful ; 2a) (Qal) to be smooth, slippery ; 2b)
(Hiphil) ; 2b1) to be smooth ; 2b2) to flatter   2505   חָלַק   Gen. 49:27; Job

21:17; Isa. 53:12; Dan. 11:39; Mic. 2:4 כז בִּנְיָמִין זְאֵב יִטְרָף, בַּבֹּקֶר יֹאכַל עַד; וְלָעֶרֶב, יְחַלֵּק
שָׁלָל. 27 Benjamin is a wolf that raveneth; in the morning he devoureth the prey, and at even he divideth the spoil.'

30642 יַחֲלֹקוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to divide, share, plunder, allot, apportion, assign ; 1a) (Qal) ; 1a1) to divide, apportion ; 1a2) to assign, distribute ; 1a3) to assign, impart ; 1a4) to share ; 1a5) to divide up, plunder ; 1b) (Niphal) ; 1b1) to divide oneself ; 1b2) to be divided ; 1b3) to assign, distribute ; 1c) (Piel) ; 1c1) to divide, apportion ; 1c2) to assign, distribute ; 1c3) to scatter ; 1d) (Pual) to be divided ; 1e) (Hiphil) to receive a portion or part ; 1f) (Hithpael) to divide among themselves ; 2) to be smooth, slippery, deceitful ; 2a) (Qal) to be smooth, slippery ; 2b) (Hiphil) ; 2b1) to be smooth ; 2b2) to flatter 2505 חָלַק 1 Sam. 30:24
כד וּמִי יִשְׁמַע לָכֶם, לַדָּבָר הַזֶּה: כִּי כְּחֵלֶק הַיֹּרֵד בַּמִּלְחָמָה, וּכְחֵלֶק הַיֹּשֵׁב עַל־הַכֵּלִים־־יַחְדָּו
יַחֲלֹקוּ. {ס} 24 And who will hearken unto you in this matter? for as is the share of him that goeth down to the battle, so shall be the share of him that tarrieth by the baggage; they shall share alike.' {S}

30643 יְחַלְּקוּ 2 Verb - Piel Imperfect - third person masculine plural 1) to divide, share, plunder, allot, apportion, assign ; 1a) (Qal) ; 1a1) to divide, apportion ; 1a2) to assign, distribute ; 1a3) to assign, impart ; 1a4) to share ; 1a5) to divide up, plunder ; 1b) (Niphal) ; 1b1) to divide oneself ; 1b2) to be divided ; 1b3) to assign, distribute ; 1c) (Piel) ; 1c1) to divide, apportion ; 1c2) to assign, distribute ; 1c3) to scatter ; 1d) (Pual) to be divided ; 1e) (Hiphil) to receive a portion or part ; 1f) (Hithpael) to divide among themselves ; 2) to be smooth, slippery, deceitful ; 2a) (Qal) to be smooth, slippery ; 2b) (Hiphil) ; 2b1) to be smooth ; 2b2) to flatter 2505 חָלַק Jdg. 5:30; Psalms 22:19
ל הֲלֹא יִמְצְאוּ יְחַלְּקוּ שָׁלָל, {ס} רַחַם {ר} רַחֲמָתַיִם לְרֹאשׁ גֶּבֶר־־ {ס} שְׁלַל
צְבָעִים {ר} לְסִיסְרָא, {ס} שְׁלַל צְבָעִים רִקְמָה: {ס} צֶבַע {ר} רִקְמָתַיִם, לְצַוְּארֵי שָׁלָל. {ס}
30 'Are they not finding, are they not dividing the spoil? A damsel, two damsels to every man; to Sisera a spoil of dyed garments, a spoil of dyed garments of embroidery, two dyed garments of broidery for the neck of every spoiler?'

30644 יִחָלְתִּי 5 Verb - Piel Perfect - first person common singular 1) to wait, hope, expect ; 1a) (Niphal) to wait ; 1b) (Piel) ; 1b1) to wait, await, tarry ; 1b2) to wait for, hope for ; 1c) (Hiphil) to wait, tarry, wait for, hope for 3176 יָחַל
Psalms 119:43, 74, 81, 114, 147 מג וְאַל־תַּצֵּל מִפִּי דְבַר־אֱמֶת עַד־מְאֹד: כִּי לְמִשְׁפָּטֶךָ, יִחָלְתִּי.
43 And take not the word of truth utterly out of my mouth; for I hope in Thine ordinances;

30645 יִחַלְתָּנִי 1 Verb - Piel Perfect - second person masculine singular | first person common singular 1) to wait, hope, expect ; 1a) (Niphal) to wait ; 1b) (Piel) ; 1b1) to wait, await, tarry ; 1b2) to wait for, hope for ; 1c) (Hiphil) to wait, tarry, wait for, hope for 3176 יָחַל Psalm 119:49 מט זְכֹר-דָּבָר, לְעַבְדֶּךָ-- עַל, אֲשֶׁר
יִחַלְתָּנִי. 49 ZAIN. Remember the word unto Thy servant, because Thou hast made me to hope.

30646 יָחֹם 1 אַף־יָחֹם Verb - Qal Imperfect - third person masculine singular 1) to be hot, become warm ; 1a) (Qal) ; 1a1) to be or grow warm ; 1a2) of

passion (fig.) ; 1b) (Niphal) to become aroused, inflame oneself with ; 1c) (Piel) to warm ;
1d) (Hithpael) to warm oneself 2552 חָמַם Isa. 44:16 טז חֶצְיוֹ, שָׂרַף
בְּמוֹ־אֵשׁ, עַל־חֶצְיוֹ בָּשָׂר יֹאכֵל, יִצְלֶה צָלִי וְיִשְׂבָּע; אַף־יָחֹם וְיֹאמַר הֶאָח, חַמּוֹתִי רָאִיתִי אוּר. 16
He burneth the half thereof in the fire; with the half thereof he eateth flesh; he roasteth roast,
and is satisfied; yea, he warmeth himself, and saith: 'Aha, I am warm, I have seen the fire';
30647 יַחֵם 2 בְּכָל־יַחֵם Verb - Piel Infinitive construct 1) to be
hot, conceive ; 1a) (Qal) ; 1a1) to be hot, become hot ; 1a2) to mate (of animals) ; 1a3) to
be or become hot (fig. of anger) ; 1b) (Piel) ; 1b1) to conceive (sexually) ; 1b2) to be in
heat (of animals) 3179 יָחַם Gen. 30:41; 31:10 מא וְהָיָה, בְּכָל־יַחֵם הַצֹּאן
הַמְקֻשָּׁרוֹת, וְשָׂם יַעֲקֹב אֶת־הַמַּקְלוֹת לְעֵינֵי הַצֹּאן, בָּרְהָטִים--לְיַחְמֵנָּה, בַּמַּקְלוֹת. 41 And it came
to pass, whensoever the stronger of the flock did conceive, that Jacob laid the rods before the
eyes of the flock in the gutters, that they might conceive among the rods;
30648 יֵחָם 1 Verb - Qal Imperfect - third person masculine singular 1)
to be hot, become warm ; 1a) (Qal) ; 1a1) to be or grow warm ; 1a2) of passion (fig.) ; 1b)
(Niphal) to become aroused, inflame oneself with ; 1c) (Piel) to warm ; 1d) (Hithpael) to
warm oneself 2552 חָמַם 1 Kings 1:1 א וְהַמֶּלֶךְ דָּוִד זָקֵן, בָּא בַּיָּמִים;
וַיְכַסֻּהוּ, בַּבְּגָדִים, וְלֹא יִחַם, לוֹ. 1 Now king David was old and stricken in years; and they
covered him with clothes, but he could get no heat.
30649 יֵחָם 1 Verb - Qal Imperfect - third person masculine singular 1)
to be hot, become warm ; 1a) (Qal) ; 1a1) to be or grow warm ; 1a2) of passion (fig.) ; 1b)
(Niphal) to become aroused, inflame oneself with ; 1c) (Piel) to warm ; 1d) (Hithpael) to
warm oneself 2552 חָמַם Eccl. 4:11 יא גַּם אִם־יִשְׁכְּבוּ שְׁנַיִם, וְחַם לָהֶם;
וּלְאֶחָד, אֵיךְ יֵחָם. 11 Again, if two lie together, then they have warmth; but how can one
be warm alone?
30650 יֵחַם 1 כִּי־יֵחַם Verb - Qal Imperfect - third person masculine
singular 1) to be hot, become warm ; 1a) (Qal) ; 1a1) to be or grow warm ; 1a2) of
passion (fig.) ; 1b) (Niphal) to become aroused, inflame oneself with ; 1c) (Piel) to warm ;
1d) (Hithpael) to warm oneself 2552 חָמַם Deut. 19:6 ו פֶּן־יִרְדֹּף גֹּאֵל
הַדָּם אַחֲרֵי הָרֹצֵחַ, כִּי־יֵחַם לְבָבוֹ, וְהִשִּׂיגוֹ כִּי־יִרְבֶּה הַדֶּרֶךְ, וְהִכָּהוּ נָפֶשׁ; וְלוֹ, אֵין מִשְׁפַּט־מָוֶת, כִּי לֹא
שֹׂנֵא הוּא לוֹ, מִתְּמוֹל שִׁלְשׁוֹם. 6 lest the avenger of blood pursue the manslayer, while his
heart is hot, and overtake him, because the way is long, and smite him mortally; whereas he
was not deserving of death, inasmuch as he hated him not in time past.
30651 יַחְמֹד 1 וְלֹא־יַחְמֹד Verb - Qal Imperfect - third person masculine
singular v ; 1) to desire, covet, take pleasure in, delight in ; 1a) (Qal) to desire; 1b)
(Niphal) to be desirable ; 1c) (Piel) to delight greatly, desire greatly ; n f ; 2) desirableness,
preciousness 2530 חָמַד Exod. 34:24 כד כִּי־אוֹרִישׁ גּוֹיִם מִפָּנֶיךָ, וְהִרְחַבְתִּי
אֶת־גְּבֻלֶךָ; וְלֹא־יַחְמֹד אִישׁ, אֶת־אַרְצְךָ, בַּעֲלֹתְךָ לֵרָאוֹת אֶת־פְּנֵי יְהוָה אֱלֹהֶיךָ, שָׁלֹשׁ פְּעָמִים בַּשָּׁנָה.
24 For I will cast out nations before thee, and enlarge thy borders; neither shall any man covet
thy land, when thou goest up to appear before the LORD thy God three times in the year.
30652 יֵחַמּוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to
be hot, become warm ; 1a) (Qal) ; 1a1) to be or grow warm ; 1a2) of passion (fig.) ; 1b)

(Niphal) to become aroused, inflame oneself with ; 1c) (Piel) to warm ; 1d) (Hithpael) to warm oneself 2552 חָמַם Hos. 7:7 ז כֻּלָּם יֵחַמּוּ כַּתַּנּוּר, וְאָכְלוּ אֶת־שֹׁפְטֵיהֶם; כָּל־מַלְכֵיהֶם נָפָלוּ, אֵין־קֹרֵא בָהֶם אֵלָי. 7 They are all hot as an oven, and devour their judges; all their kings are fallen, there is none among them that calleth unto Me.

30653 יַחְמוֹל 5 Verb - Qal Imperfect - third person masculine singular 1) (Qal) to spare, pity, have compassion on 2550 חָמַל Job 6:10; 16:13; Prov. 6:34; Hab. 1:17; Zech. 11:5 י וּתְהִי-עוֹד, נֶחָמָתִי-- וַאֲסַלְּדָה בְחִילָה, לֹא יַחְמוֹל: כִּי-לֹא כִחַדְתִּי, אִמְרֵי קָדוֹשׁ. 10 Then should I yet have comfort; yea, I would exult in pain, though He spare not; {N} for I have not denied the words of the Holy One.

30654 יַחְמֹל 6 Verb - Qal Imperfect - third person masculine singular 1) (Qal) to spare, pity, have compassion on 2550 חָמַל Job 20:13; 27:22; Isa. 30:14; Jer. 15:5; 21:7; Mal. 3:17 יג יַחְמֹל עָלֶיהָ, וְלֹא יַעַזְבֶנָּה; וְיִמְנָעֶנָּה, בְּתוֹךְ חִכּוֹ. 13 Though he spare it, and will not let it go, but keep it still within his mouth;

30655 יַחְמֹלוּ 1 Verb - Qal Imperfect - third person masculine plural 1) (Qal) to spare, pity, have compassion on 2550 חָמַל Isa. 9:18 יח בְּעֶבְרַת יְהוָה צְבָאוֹת, נֶעְתַּם אָרֶץ; וַיְהִי הָעָם כְּמַאֲכֹלֶת אֵשׁ, אִישׁ אֶל־אָחִיו לֹא יַחְמֹלוּ. 18 Through the wrath of the LORD of hosts is the land burnt up; the people also are as the fuel of fire; no man spareth his brother.

30656 יַחְמֹס 1 Verb - Qal Imperfect - third person masculine singular 1) to wrong, do violence to, treat violently, do wrongly ; 1a) (Qal) to treat violently, do wrong ; 1a1) of physical wrong ; 1a2) of ethical wrong ; 1a3) of physical and ethical wrong ; 1b) (Niphal) to be treated violently 2554 חָמַס Job 15:33 לג יַחְמֹס כַּגֶּפֶן בִּסְרוֹ; וְיַשְׁלֵךְ כַּזַּיִת, נִצָּתוֹ. 33 He shall shake off his unripe grape as the vine, and shall cast off his flower as the olive.

30657 יֶחְמָץ 1 Verb - Qal Imperfect - third person masculine singular 1) to be leavened, be sour ; 1a) (Qal) to be leavened ; 1b) (Hiphil) to taste something leavened ; 1c) (Hithpael) to be embittered, grieved ; 2) to be cruel, oppress, be ruthless ; 3) to be red 2556 חָמֵץ Exod. 12:34 לד וַיִּשָּׂא הָעָם אֶת־בְּצֵקוֹ, טֶרֶם יֶחְמָץ; מִשְׁאֲרֹתָם צְרֻרֹת בְּשִׂמְלֹתָם, עַל־שִׁכְמָם. 34 And the people took their dough before it was leavened, their kneading-troughs being bound up in their clothes upon their shoulders.

30658 יֶחְמְרוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to boil, foam, foam up, ferment ; 1a) (Qal) to boil, foam up ; 1b) (Poalal) to be troubled, be in turmoil ; 2)(Poalal) to be reddened ; 3) (Qal) to daub, seal up, cover or smear with asphalt 2560 חָמַר Psalm 46:4 ד יֶהֱמוּ יֶחְמְרוּ מֵימָיו; יִרְעֲשׁוּ הָרִים בְּגַאֲוָתוֹ סֶלָה. 4 Though the waters thereof roar and foam, though the mountains shake at the swelling thereof. Selah

30659 יֶחֱמַתְנִי 1 Verb - Piel Perfect - third person feminine singular | first person common singular 1) to be hot, conceive ; 1a) (Qal) ; 1a1) to be hot, become hot ; 1a2) to mate (of animals) ; 1a3) to be or become hot (fig. of anger) ; 1b) (Piel) ; 1b1) to conceive (sexually) ; 1b2) to be in heat (of animals) 3179 יָחַם Psalm

51:7 ז הֵן-בְּעָווֹן חוֹלָלְתִּי; וּבְחֵטְא, יֶחֱמַתְנִי אִמִּי. 7 Behold, I was brought forth in
iniquity, and in sin did my mother conceive me.

30660 יֻחַן 2 לֹא־יֻחַן Verb - Hophal Imperfect - third person masculine
singular 1) to be gracious, show favour, pity ; 1a) (Qal) to show favour, be gracious ;
1b) (Niphal) to be pitied ; 1c) (Piel) to make gracious, make favourable, be gracious ; 1d)
(Poel) to direct favour to, have mercy on ; 1e) (Hophal) to be shown favour, be shown
consideration ; 1f) (Hithpael) to seek favour, implore favour ; 2) to be loathsome 2603
חָנַן Prov. 21:10; Isa. 26:10 י נֶפֶשׁ רָשָׁע, אִוְּתָה-רָע; לֹא-יֻחַן בְּעֵינָיו רֵעֵהוּ. 10 The
soul of the wicked desireth evil; his neighbour findeth no favour in his eyes.

30661 יָחֹן 1 Verb - Qal Imperfect - third person masculine singular 1)
to be gracious, show favour, pity ; 1a) (Qal) to show favour, be gracious ; 1b) (Niphal) to be
pitied ; 1c) (Piel) to make gracious, make favourable, be gracious ; 1d) (Poel) to direct
favour to, have mercy on ; 1e) (Hophal) to be shown favour, be shown consideration ; 1f)
(Hithpael) to seek favour, implore favour ; 2) to be loathsome 2603 חָנַן
Deut. 28:50 נ גּוֹי, עַז פָּנִים, אֲשֶׁר לֹא־יִשָּׂא פָנִים לְזָקֵן, וְנַעַר לֹא יָחֹן. 50 a nation of fierce
countenance, that shall not regard the person of the old, nor show favour to the young.

30662 יַחֲנוּ 14 Verb - Qal Imperfect - third person masculine plural 1)
to decline, incline, encamp, bend down, lay siege against ; 1a) (Qal) ; 1a1) to decline ; 1a2)
to encamp 2583 חָנָה Num. 1:50, 53; 2:2, 17; 3:23, 29, 35; 9:17f, 20, 22f
נ וְאַתָּה הַפְקֵד אֶת־הַלְוִיִּם עַל־מִשְׁכַּן הָעֵדֻת וְעַל כָּל־כֵּלָיו, וְעַל כָּל־אֲשֶׁר־לוֹ--הֵמָּה יִשְׂאוּ אֶת־הַמִּשְׁכָּן
וְאֶת־כָּל־כֵּלָיו, וְהֵם יְשָׁרְתֻהוּ; וְסָבִיב לַמִּשְׁכָּן, יַחֲנוּ. 50 but appoint thou the Levites over the
tabernacle of the testimony, and over all the furniture thereof, and over all that belongeth to it;
they shall bear the tabernacle, and all the furniture thereof; and they shall minister unto it, and
shall encamp round about the tabernacle.

30663 יַחֲנִיף 2 Verb - Hiphil Imperfect - third person masculine singular
1) to be profaned, be defiled, be polluted, be corrupt ; 1a) (Qal) ; 1a1) to be polluted ; 1a2)
to be profane, be godless ; 1b) (Hiphil) ; 1b1) to pollute ; 1b2) to make profane, make
godless, cause to be defiled 2610 חָנֵף Num. 35:33; Dan. 11:32 לג וְלֹא-
תַחֲנִיפוּ אֶת-הָאָרֶץ, אֲשֶׁר אַתֶּם בָּהּ, כִּי הַדָּם, הוּא יַחֲנִיף אֶת-הָאָרֶץ; וְלָאָרֶץ לֹא-יְכֻפַּר, לַדָּם אֲשֶׁר שֻׁפַּךְ-
בָּהּ, כִּי-אִם, בְּדַם שֹׁפְכוֹ. 33 So ye shall not pollute the land wherein ye are; for blood, it
polluteth the land; and no expiation can be made for the land for the blood that is shed
therein, but by the blood of him that shed it.

30664 יַחְנְכֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third
person masculine singular 1) to train, dedicate, inaugurate ; 1a) (Qal) ; 1a1) to train,
train up ; 1a2) to dedicate 2596 חָנַךְ Deut. 20:5 ה וְדִבְּרוּ הַשֹּׁטְרִים, אֶל־
הָעָם לֵאמֹר, מִי־הָאִישׁ אֲשֶׁר בָּנָה בַיִת־חָדָשׁ וְלֹא חֲנָכוֹ, יֵלֵךְ וְיָשֹׁב לְבֵיתוֹ: פֶּן־יָמוּת, בַּמִּלְחָמָה, וְאִישׁ
אַחֵר, יַחְנְכֶנּוּ. 5 And the officers shall speak unto the people, saying: 'What man is there
that hath built a new house, and hath not dedicated it? let him go and return to his house, lest
he die in the battle, and another man dedicate it.

30665 יָחְנְךָ 2 Verb - Qal Imperfect - third person masculine singular | second
person masculine singular 1) to be gracious, show favour, pity ; 1a) (Qal) to show

favour, be gracious ; 1b) (Niphal) to be pitied ; 1c) (Piel) to make gracious, make favourable,
be gracious ; 1d) (Poel) to direct favour to, have mercy on ; 1e) (Hophal) to be shown
favour, be shown consideration ; 1f) (Hithpael) to seek favour, implore favour ; 2) to be
loathsome 2603 חָנַן Gen. 43:29; Isa. 30:19 כט וַיִּשָּׂא עֵינָיו, וַיַּרְא אֶת־
29 בִּנְיָמִין אָחִיו בֶּן־אִמּוֹ, וַיֹּאמֶר הֲזֶה אֲחִיכֶם הַקָּטֹן, אֲשֶׁר אֲמַרְתֶּם אֵלָי; וַיֹּאמַר, אֱלֹהִים יָחְנְךָ בְּנִי.
And he lifted up his eyes, and saw Benjamin his brother, his mother's son, and said: 'Is this
your youngest brother of whom ye spoke unto me?' And he said: 'God be gracious unto thee,
my son.'

30666 יֶחֱנַן 1 Verb - Qal Imperfect - third person masculine singular 1)
to be gracious, show favour, pity ; 1a) (Qal) to show favour, be gracious ; 1b) (Niphal) to be
pitied ; 1c) (Piel) to make gracious, make favourable, be gracious ; 1d) (Poel) to direct
favour to, have mercy on ; 1e) (Hophal) to be shown favour, be shown consideration ; 1f)
(Hithpael) to seek favour, implore favour ; 2) to be loathsome 2603 חָנַן
Amos 5:15 טו שִׂנְאוּ־רָע וְאֶהֱבוּ טוֹב, וְהַצִּיגוּ בַשַּׁעַר מִשְׁפָּט; אוּלַי, יֶחֱנַן יְהוָה אֱלֹהֵי־צְבָאוֹת--
{ס} שְׁאֵרִית יוֹסֵף. 15 Hate the evil, and love the good, and establish justice in the gate; it
may be that the LORD, the God of hosts, will be gracious unto the remnant of Joseph. {S}

30667 יְחַנֵּן 1 כִּי־יְחַנֵּן Verb - Piel Imperfect - third person masculine
singular 1) to be gracious, show favour, pity ; 1a) (Qal) to show favour, be gracious ;
1b) (Niphal) to be pitied ; 1c) (Piel) to make gracious, make favourable, be gracious ; 1d)
(Poel) to direct favour to, have mercy on ; 1e) (Hophal) to be shown favour, be shown
consideration ; 1f) (Hithpael) to seek favour, implore favour ; 2) to be loathsome 2603
חָנַן Prov. 26:25 כה כִּי-יְחַנֵּן קוֹלוֹ, אַל-תַּאֲמֶן-בּוֹ: כִּי שֶׁבַע תּוֹעֵבוֹת בְּלִבּוֹ. 25
When he speaketh fair, believe him not; for there are seven abominations in his heart.

30668 יְחֻנֶּנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third
person masculine singular 1) to be gracious, show favour, pity ; 1a) (Qal) to show
favour, be gracious ; 1b) (Niphal) to be pitied ; 1c) (Piel) to make gracious, make favourable,
be gracious ; 1d) (Poel) to direct favour to, have mercy on ; 1e) (Hophal) to be shown
favour, be shown consideration ; 1f) (Hithpael) to seek favour, implore favour ; 2) to be
loathsome 2603 חָנַן Isa. 27:11 יא בִּיבֹשׁ קְצִירָהּ, תִּשָּׁבַרְנָה, נָשִׁים, בָּאוֹת
11 מְאִירוֹת אוֹתָהּ: כִּי לֹא עַם־בִּינוֹת, הוּא--עַל־כֵּן לֹא־יְרַחֲמֶנּוּ עֹשֵׂהוּ, וְיֹצְרוֹ לֹא יְחֻנֶּנּוּ. {פ}
When the boughs thereof are withered, they shall be broken off; the women shall come, and
set them on fire; for it is a people of no understanding; therefore He that made them will not
have compassion upon them, and He that formed them will not be gracious unto them. {P}

30669 יְחָנֵּנוּ 1 Verb - Qal Imperfect - third person masculine singular | first
person common plural 1) to be gracious, show favour, pity ; 1a) (Qal) to show favour,
be gracious ; 1b) (Niphal) to be pitied ; 1c) (Piel) to make gracious, make favourable, be
gracious ; 1d) (Poel) to direct favour to, have mercy on ; 1e) (Hophal) to be shown favour,
be shown consideration ; 1f) (Hithpael) to seek favour, implore favour ; 2) to be loathsome
2603 חָנַן Psalm 67:2 ב אֱלֹהִים, יְחָנֵּנוּ וִיבָרְכֵנוּ; יָאֵר פָּנָיו אִתָּנוּ סֶלָה. 2
God be gracious unto us, and bless us; may He cause His face to shine toward us; Selah

30670 יְחֹנְנוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to be gracious, show favour, pity ; 1a) (Qal) to show favour, be gracious ; 1b) (Niphal) to be pitied ; 1c) (Piel) to make gracious, make favourable, be gracious ; 1d) (Poel) to direct favour to, have mercy on ; 1e) (Hophal) to be shown favour, be shown consideration ; 1f) (Hithpael) to seek favour, implore favour ; 2) to be loathsome 2603 חָנַן Psalm 102:15 טו כִּי-רָצוּ עֲבָדֶיךָ, אֶת-אֲבָנֶיהָ; וְאֶת-עֲפָרָהּ, יְחֹנֵנוּ. 15 For Thy servants take pleasure in her stones, and love her dust.

30671 יְחָנַּנִי 1 וְחַנַּנִיqere; Verb - Qal Imperfect - third person masculine singular | suffix first person common singular jussive in meaning, but no unique form for jussive homonym 1 kethib 1) to be gracious, show favour, pity ; 1a) (Qal) to show favour, be gracious ; 1b) (Niphal) to be pitied ; 1c) (Piel) to make gracious, make favourable, be gracious ; 1d) (Poel) to direct favour to, have mercy on ; 1e) (Hophal) to be shown favour, be shown consideration ; 1f) (Hithpael) to seek favour, implore favour ; 2) to be loathsome 2603 חָנַן 2 Sam. 12:22 כב וַיֹּאמֶר--בְּעוֹד הַיֶּלֶד חַי, צַמְתִּי וָאֶבְכֶּה: כִּי אָמַרְתִּי מִי יוֹדֵעַ, יחנני (וְחַנַּנִי) יְהוָה וְחַי הַיָּלֶד. 22 And he said: 'While the child was yet alive, I fasted and wept; for I said: Who knoweth whether the LORD will not be gracious to me, that the child may live?

30672 יָחֹס 1 Verb - Qal Imperfect - third person masculine singular 1) (Qal) to pity, have compassion, spare, look upon with compassion 2347 חוּס Psalm 72:13 יג יָחֹס, עַל-דַּל וְאֶבְיוֹן; וְנַפְשׁוֹת אֶבְיוֹנִים יוֹשִׁיעַ. 13 He will have pity on the poor and needy, and the souls of the needy he will save.

30673 יְחַסֶּדְךָ 1 פֶּן־יְחַסֶּדְךָ Verb - Piel Imperfect - third person masculine singular | second person masculine singular 1) to be good, be kind ; 2a) (Hithpael) to show kindness to oneself ; 2) to be reproached, be ashamed ; 1a) (Piel) to be put to shame, be reproached 2616 חָסַד Prov. 25:10 י פֶּן-יְחַסֶּדְךָ שֹׁמֵעַ; וְדִבָּתְךָ, לֹא תָשׁוּב. 10 Lest he that heareth it revile thee, and thine infamy turn not away.

30674 יֶחֱסֶה 1 יֶחֱסֶה־בּוֹ Verb - Qal Imperfect - third person masculine singular 1) (Qal) to seek refuge, flee for protection ; 1a) to put trust in (God), confide or hope in (God) (fig.) 2620 חָסָה Psalm 34:9 ט טַעֲמוּ וּרְאוּ, כִּי-טוֹב יְהוָה; אַשְׁרֵי הַגֶּבֶר, יֶחֱסֶה-בּוֹ. 9 O consider and see that the LORD is good; happy is the man that taketh refuge in Him.

30675 יֶחֱסוּ 1 Verb - Qal Imperfect - third person masculine plural 1) (Qal) to seek refuge, flee for protection ; 1a) to put trust in (God), confide or hope in (God) (fig.) 2620 חָסָה Isa. 14:32 לב וּמַה־יַּעֲנֶה, מַלְאֲכֵי־גוֹי: כִּי יְהוָה יִסַּד צִיּוֹן, וּבָהּ יֶחֱסוּ עֲנִיֵּי עַמּוֹ. {פ} 32 What then shall one answer the messengers of the nation? That the LORD hath founded Zion, and in her shall the afflicted of His people take refuge. {P}

30676 יֶחֱסָיוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) (Qal) to seek refuge, flee for protection ; 1a) to put trust in (God), confide or hope in (God) (fig.) 2620 חָסָה Psalm 36:7/8 ח מַה-יָּקָר חַסְדְּךָ, אֱלֹהִים: וּבְנֵי אָדָם--בְּצֵל כְּנָפֶיךָ, יֶחֱסָיוּן. 8 How precious is Thy lovingkindness, O God! and the children of men take refuge in the shadow of Thy wings.

30677 יַחְסִיר 1 Verb - Hiphil Imperfect - third person masculine singular
1) to lack, be without, decrease, be lacking, have a need ; 1a) (Qal) ; 1a1) to lack ; 1a2) to
be lacking ; 1a3) to diminish, decrease ; 1b) (Piel) to cause to lack ; 1c) (Hiphil) to cause to
be lacking 2637 חָסֵר Isa. 32:6 ו כִּי נָבָל נְבָלָה יְדַבֵּר, וְלִבּוֹ יַעֲשֶׂה־אָוֶן--
לַעֲשׂוֹת חֹנֶף, וּלְדַבֵּר אֶל־יְהוָה תּוֹעָה, לְהָרִיק נֶפֶשׁ רָעֵב, וּמַשְׁקֶה צָמֵא יַחְסִיר. 6 For the vile
person will speak villainy, and his heart will work iniquity, to practise ungodliness, and to
utter wickedness against the LORD, to make empty the soul of the hungry, and to cause the
drink of the thirsty to fail.
30678 יַחְסְלֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third
person masculine singular 1) (Qal) to consume, finish off, bring to an end 2628
חָסַל Deut. 28:38 לח זֶרַע רַב, תּוֹצִיא הַשָּׂדֶה; וּמְעַט תֶּאֱסֹף, כִּי יַחְסְלֶנּוּ הָאַרְבֶּה. 38
Thou shalt carry much seed out into the field, and shalt gather little in; for the locust shall
consume it.
30679 יֵחָסֵן 1 Verb - Niphal Imperfect - third person masculine singular
1) (Niphal) to be treasured up, be hoarded, be laid up, be stored 2630 חָסַן
Isa. 23:18 יח וְהָיָה סַחְרָהּ וְאֶתְנַנָּהּ, קֹדֶשׁ לַיהוָה--לֹא יֵאָצֵר, וְלֹא יֵחָסֵן: כִּי לַיֹּשְׁבִים לִפְנֵי יְהוָה,
יִהְיֶה סַחְרָהּ, לֶאֱכֹל לְשָׂבְעָה, וְלִמְכַסֶּה עָתִיק. {פ} 18 And her gain and her hire shall be
holiness to the LORD; it shall not be treasured nor laid up; for her gain shall be for them that
dwell before the LORD, to eat their fill, and for stately clothing. {P}
30680 יֶחְסָר 2 Verb - Qal Imperfect - third person masculine singular 1)
to lack, be without, decrease, be lacking, have a need ; 1a) (Qal) ; 1a1) to lack ; 1a2) to be
lacking ; 1a3) to diminish, decrease ; 1b) (Piel) to cause to lack ; 1c) (Hiphil) to cause to be
lacking 2637 חָסֵר Prov. 31:11; Eccl. 9:8 יא בָּטַח בָּהּ, לֵב בַּעְלָהּ; וְשָׁלָל,
לֹא יֶחְסָר. 11 The heart of her husband doth safely trust in her, and he hath no lack of
gain.
30681 יֶחְסַר 3 Verb - Qal Imperfect - third person masculine singular 1)
to lack, be without, decrease, be lacking, have a need ; 1a) (Qal) ; 1a1) to lack ; 1a2) to be
lacking ; 1a3) to diminish, decrease ; 1b) (Piel) to cause to lack ; 1c) (Hiphil) to cause to be
lacking 2637 חָסֵר Deut. 15:8; Cant. 7:3; Isa. 51:14 ח כִּי־פָתֹחַ תִּפְתַּח
אֶת־יָדְךָ, לוֹ; וְהַעֲבֵט, תַּעֲבִיטֶנּוּ, דֵּי מַחְסֹרוֹ, אֲשֶׁר יֶחְסַר לוֹ. 8 but thou shalt surely open thy
hand unto him, and shalt surely lend him sufficient for his need in that which he wanteth.
30682 יַחְסְרוּ 2 לֹא־יַחְסְרוּ Verb - Qal Imperfect - third person
masculine plural 1) to lack, be without, decrease, be lacking, have a need ; 1a) (Qal) ;
1a1) to lack ; 1a2) to be lacking ; 1a3) to diminish, decrease ; 1b) (Piel) to cause to lack ; 1c)
(Hiphil) to cause to be lacking 2637 חָסֵר Psalm 34:11; Ezek. 4:17 יא
כְּפִירִים, רָשׁוּ וְרָעֵבוּ; וְדֹרְשֵׁי יְהוָה, לֹא-יַחְסְרוּ כָל-טוֹב. 11 The young lions do lack, and
suffer hunger; but they that seek the LORD want not any good thing.
30683 יַחְסְרוּן 1 Verb - Qal Imperfect - third person masculine plural |
Paragogic nun 1) to lack, be without, decrease, be lacking, have a need ; 1a) (Qal) ;
1a1) to lack ; 1a2) to be lacking ; 1a3) to diminish, decrease ; 1b) (Piel) to cause to lack ; 1c)
(Hiphil) to cause to be lacking 2637 חָסֵר Gen. 18:28 כח אוּלַי יַחְסְרוּן

חֲמִשִּׁים הַצַּדִּיקִם, חֲמִשָּׁה--הֲתַשְׁחִית בַּחֲמִשָּׁה, אֶת־כָּל־הָעִיר; וַיֹּאמֶר, לֹא אַשְׁחִית, אִם־אֶמְצָא שָׁם, אַרְבָּעִים וַחֲמִשָּׁה. 28 Peradventure there shall lack five of the fifty righteous; wilt Thou destroy all the city for lack of five?' And He said: 'I will not destroy it, if I find there forty and five.'

30684 יָחֵף 1 Adjective - masculine singular 1) barefoot ; 1a) bareness, being unshod (subst) 3182 יָחֵף 2 Sam. 15:30 ל וְדָוִד עֹלֶה בְמַעֲלֵה הַזֵּיתִים עֹלֶה וּבוֹכֶה, וְרֹאשׁ לוֹ חָפוּי, וְהוּא, הֹלֵךְ יָחֵף; וְכָל־הָעָם אֲשֶׁר־אִתּוֹ, חָפוּ אִישׁ רֹאשׁוֹ, וְעָלוּ עָלֹה, וּבָכֹה. 30 And David went up by the ascent of the mount of Olives, and wept as he went up; and he had his head covered, and went barefoot; and all the people that were with him covered every man his head, and they went up, weeping as they went up.

30685 יַחְפּוֹז 1 Verb - Qal Imperfect - third person masculine singular 1) to hurry, flee, hasten, fear, be terrified ; 1a) (Qal) to be in a hurry, be alarmed ; 1b) (Niphal) to be in a hurry 2648 חָפַז Job 40:23 כג הֵן יַעֲשֹׁק נָהָר, לֹא יַחְפּוֹז; יִבְטַח, כִּי-יָגִיחַ יַרְדֵּן אֶל-פִּיהוּ. 23 Behold, if a river overflow, he trembleth not; he is confident, though the Jordan rush forth to his mouth.

30686 יֵחָפֵזוּן 1 Verb - Niphal Imperfect - third person masculine plural | paragogic nun 1) to hurry, flee, hasten, fear, be terrified ; 1a) (Qal) to be in a hurry, be alarmed ; 1b) (Niphal) to be in a hurry 2648 חָפַז Psalm 104:7 ז מִן-גַּעֲרָתְךָ יְנוּסוּן; מִן-קוֹל רַעַמְךָ, יֵחָפֵזוּן. 7 At Thy rebuke they fled, at the voice of Thy thunder they hasted away--

30687 יַחְפֹּץ 8 Verb - Qal Imperfect - third person masculine singular 1) to delight in, take pleasure in, desire, be pleased with ; 1a) (Qal) ; 1a1) of men ; 1a1a) to take pleasure in, delight in ; 1a1b) to delight, desire, be pleased to do ; 1a2) of God ; 1a2a) to delight in, have pleasure in ; 1a2b) to be pleased to do ; 2) to move, bend down ; 2a) (Qal) to bend down 2654 חָפֵץ Deut. 25:7; Ruth 3:13; Est. 6:6; Job 9:3; 40:17; Prov. 18:2; 21:1; Eccl. 8:3 ז וְאִם־לֹא יַחְפֹּץ הָאִישׁ, לָקַחַת אֶת־יְבִמְתּוֹ; וְעָלְתָה יְבִמְתּוֹ הַשַּׁעְרָה אֶל־הַזְּקֵנִים, וְאָמְרָה מֵאֵן יְבָמִי לְהָקִים לְאָחִיו שֵׁם בְּיִשְׂרָאֵל--לֹא אָבָה, יַבְּמִי. 7 And if the man like not to take his brother's wife, then his brother's wife shall go up to the gate unto the elders, and say: 'My husband's brother refuseth to raise up unto his brother a name in Israel; he will not perform the duty of a husband's brother unto me.'

30688 יֶחְפָּץ 2 Verb - Qal Imperfect - third person masculine singular 1) to delight in, take pleasure in, desire, be pleased with ; 1a) (Qal) ; 1a1) of men ; 1a1a) to take pleasure in, delight in ; 1a1b) to delight, desire, be pleased to do ; 1a2) of God ; 1a2a) to delight in, have pleasure in ; 1a2b) to be pleased to do ; 2) to move, bend down ; 2a) (Qal) to bend down 2654 חָפֵץ Psalm 37:23; 147:10 כג מֵיְהוָה, מִצְעֲדֵי-גֶבֶר כּוֹנָנוּ; וְדַרְכּוֹ יֶחְפָּץ. 23 It is of the LORD that a man's goings are established; and He delighted in his way.

30689 יַחְפְּצוּ 2 יַחְפְּצוּ־בוֹ Verb - Qal Imperfect - third person masculine plural 1) to delight in, take pleasure in, desire, be pleased with ; 1a) (Qal) ; 1a1) of men ; 1a1a) to take pleasure in, delight in ; 1a1b) to delight, desire, be pleased to do ; 1a2) of God ; 1a2a) to delight in, have pleasure in ; 1a2b) to be pleased to do ; 2) to move, bend

down ; 2a) (Qal) to bend down 2654 חָפֵץ Isa. 13:17; Jer. 6:10 יז הִנְנִי
מֵעִיר עֲלֵיהֶם, אֶת־מָדָי, אֲשֶׁר־כֶּסֶף לֹא יַחְשֹׁבוּ, וְזָהָב לֹא יַחְפְּצוּ־בוֹ. 17 Behold, I will stir up
the Medes against them, who shall not regard silver, and as for gold, they shall not delight in it.
30690 יֶחְפָּצוּ 1 Verb - Qal Imperfect - third person masculine plural 1)
to delight in, take pleasure in, desire, be pleased with ; 1a) (Qal) ; 1a1) of men ; 1a1a) to
take pleasure in, delight in ; 1a1b) to delight, desire, be pleased to do ; 1a2) of God ; 1a2a) to
delight in, have pleasure in ; 1a2b) to be pleased to do ; 2) to move, bend down ; 2a) (Qal)
to bend down 2654 חָפֵץ Psalm 68:31 לא גְּעַר חַיַּת קָנֶה, עֲדַת אַבִּירִים
בְּעֶגְלֵי עַמִּים -- מִתְרַפֵּס בְּרַצֵּי-כָסֶף; בִּזַּר עַמִּים, קְרָבוֹת יֶחְפָּצוּ. 31 Rebuke the wild beast of
the reeds, the multitude of the bulls, with the calves of the peoples, every one submitting
himself with pieces of silver; {N} He hath scattered the peoples that delight in war!
30691 יֶחְפָּצוּן 2 Verb - Qal Imperfect - third person masculine plural |
Paragogic nun 1) to delight in, take pleasure in, desire, be pleased with ; 1a) (Qal) ; 1a1)
of men ; 1a1a) to take pleasure in, delight in ; 1a1b) to delight, desire, be pleased to do ; 1a2)
of God ; 1a2a) to delight in, have pleasure in ; 1a2b) to be pleased to do ; 2) to move, bend
down ; 2a) (Qal) to bend down 2654 חָפֵץ Isa. 58:2 x 2 ב וְאוֹתִי, יוֹם
יוֹם יִדְרֹשׁוּן, וְדַעַת דְּרָכַי, יֶחְפָּצוּן; כְּגוֹי אֲשֶׁר־צְדָקָה עָשָׂה, וּמִשְׁפַּט אֱלֹהָיו לֹא עָזָב, יִשְׁאָלוּנִי מִשְׁפְּטֵי־
צֶדֶק, קִרְבַת אֱלֹהִים יֶחְפָּצוּן. 2 Yet they seek Me daily, and delight to know My ways; as a
nation that did righteousness, and forsook not the ordinance of their God, they ask of Me
righteous ordinances, they delight to draw near unto God.
30692 יַחְפְּרוּ 1 Verb - Qal Imperfect - third person masculine plural 1)
to dig, search for ; 1a) (Qal) ; 1a1) to dig ; 1a2) to search, search out, explore 2658
חָפַר Job 39:21 כא יַחְפְּרוּ בָעֵמֶק, וְיָשִׂישׂ בְּכֹחַ; יֵצֵא, לִקְרַאת-נָשֶׁק. 21 He paweth
in the valley, and rejoiceth in his strength; he goeth out to meet the clash of arms.
30693 יֶחְפָּרוּ 1 אַל־יֶחְפָּרוּ Verb - Qal Imperfect - third person
masculine plural 1) to be ashamed, be confounded, be abashed, feel abashed ; 1a) (Qal)
to be ashamed, be abashed ; 1b) (Hiphil) to display shame, demonstrate shame, cause
embarrassment 2659 חָפֵר Psalm 34:6 ו הִבִּיטוּ אֵלָיו וְנָהָרוּ; וּפְנֵיהֶם, אַל-
יֶחְפָּרוּ. 6 They looked unto Him, and were radiant; and their faces shall never be
abashed.
30694 יְחֻפַּשׂ 1 Verb - Pual Imperfect - third person masculine singular 1)
to search, search for, to search out, disguise oneself ; 1a) (Qal) ; 1a1) to search for ; 1a2) to
think out, devise ; 1a3) to search, test ; 1b) (Niphal) to be searched out, be exposed ; 1c)
(Piel) to search, search through, search for ; 1d) (Pual) to be searched for, be sought out ; 1e)
(Hithpael) ; 1e1) to disguise oneself ; 1e2) to let oneself be searched for 2664
חָפַשׂ Prov. 28:12 יב בַּעֲלֹץ צַדִּיקִים, רַבָּה תִפְאָרֶת; וּבְקוּם רְשָׁעִים, יְחֻפַּשׂ אָדָם.
12 When the righteous exult, there is great glory; but when the wicked rise, men must be
sought for.
30695 יַחְפְּשׂוּ 1 Verb - Qal Imperfect - third person masculine plural 1)
to search, search for, to search out, disguise oneself ; 1a) (Qal) ; 1a1) to search for ; 1a2) to
think out, devise ; 1a3) to search, test ; 1b) (Niphal) to be searched out, be exposed ; 1c)

(Piel) to search, search through, search for ; 1d) (Pual) to be searched for, be sought out ; 1e) (Hithpael) ; 1e1) to disguise oneself ; 1e2) to let oneself be searched for 2664
חָפַשׂ Psalm 64:6 ו יְחַזְּקוּ-לָמוֹ, דָּבָר רָע-- יְסַפְּרוּ, לִטְמוֹן מוֹקְשִׁים; אָמְרוּ, מִי יִרְאֶה-לָּמוֹ.
6 They encourage one another in an evil matter; they converse of laying snares secretly; {N} they ask, who would see them.

30696 יַחְצְאֵל 1 Noun proper - masculine singular Jahzeel = |God divides|; 1) the 1st of the 4 sons of Naphtali and founder of the family of Jahzeelites
3183 יַחְצְאֵל Gen. 46:24 24 כד וּבְנֵי, נַפְתָּלִי--יַחְצְאֵל וְגוּנִי, וְיֵצֶר וְשִׁלֵּם.
And the sons of Naphtali: Jahzeel, and Guni, and Jezer, and Shillem.

30697 יֵחָצְבוּן 1 Verb - Niphal Imperfect - third person masculine plural | paragogic nun 1) to dig, cleave, divide, hew, make, cut out, dig out, cut down, quarry, hewer, mason ; 1a) (Qal) ; 1a1) to hew out, dig ; 1a2) to hew ; 1a2a) stone ; 1a2b) wood ; 1a3) to hew in pieces (metaph.) ; 1a4) to divide, cleave ; 1b) (Niphal) to be cut, be hewn, be engraved ; 1c) (Hiphil) to hew into pieces, cut up into pieces ; 1d) (Pual) to be cut from, be hewn from 2672 חָצַב Job 19:24 כד בְּעֵט־בַּרְזֶל וְעֹפָרֶת-- לָעַד, בַּצּוּר יֵחָצְבוּן. 24 That with an iron pen and lead they were graven in the rock for ever!

30698 יֶחֱצֶה 1 Verb - Qal Imperfect - third person masculine singular 1) to divide, cut in two, cut short, live half (ofone's life) ; 1a) (Qal) ; 1a1) to divide ; 1a2) to half, cut in two ; 1b) (Niphal) to be divided 2673 חָצָה Isa. 30:28 כח
28 וְרוּחוֹ כְּנַחַל שׁוֹטֵף, עַד־צַוָּאר יֶחֱצֶה, לַהֲנָפָה גוֹיִם, בְּנָפַת שָׁוְא; וְרֶסֶן מַתְעֶה, עַל לְחָיֵי עַמִּים.
And His breath is as an overflowing stream, that divideth even unto the neck, to sift the nations with the sieve of destruction; and a bridle that causeth to err shall be in the jaws of the peoples.

30699 יֶחֱצוּ 1 לֹא־יֶחֱצוּ Verb - Qal Imperfect - third person masculine plural 1) to divide, cut in two, cut short, live half (ofone's life) ; 1a) (Qal) ; 1a1) to divide ; 1a2) to half, cut in two ; 1b) (Niphal) to be divided 2673 חָצָה
Psalm 55:24/23 כד וְאַתָּה אֱלֹהִים, תּוֹרִדֵם לִבְאֵר שַׁחַת-- אַנְשֵׁי דָמִים וּמִרְמָה, לֹא-יֶחֱצוּ יְמֵיהֶם; וַאֲנִי, אֶבְטַח-בָּךְ. 24 But Thou, O God, wilt bring them down into the nethermost pit; {N} men of blood and deceit shall not live out half their days; {N} but as for

30700 יֵחָצוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to divide, cut in two, cut short, live half (ofone's life) ; 1a) (Qal) ; 1a1) to divide ; 1a2) to half, cut in two ; 1b) (Niphal) to be divided 2673 חָצָה Ezek. 37:22 כב
וְעָשִׂיתִי אֹתָם לְגוֹי אֶחָד בָּאָרֶץ, בְּהָרֵי יִשְׂרָאֵל, וּמֶלֶךְ אֶחָד יִהְיֶה לְכֻלָּם, לְמֶלֶךְ; וְלֹא יהיה־ (יִהְיוּ־) עוֹד לִשְׁנֵי גוֹיִם, וְלֹא יֵחָצוּ עוֹד לִשְׁתֵּי מַמְלָכוֹת עוֹד. 22 and I will make them one nation in the land, upon the mountains of Israel, and one king shall be king to them all; and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all;

30701 יֶחֱצוּהוּ 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to divide, cut in two, cut short, live half (ofone's life) ; 1a) (Qal) ; 1a1) to divide ; 1a2) to half, cut in two ; 1b) (Niphal) to be divided 2673
חָצָה Job 40:30 ל יִכְרוּ עָלָיו, חַבָּרִים; יֶחֱצוּהוּ, בֵּין כְּנַעֲנִים. 30 Will the bands of fishermen make a banquet of him? Will they part him among the merchants?

30702 יֶחֱצוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to divide, cut in two, cut short, live half (ofone's life) ; 1a) (Qal) ; 1a1) to divide ; 1a2) to half, cut in two ; 1b) (Niphal) to be divided 2673 חָצָה
Exod. 21:35 לה וְכִי־יִגֹּף שׁוֹר־אִישׁ אֶת־שׁוֹר רֵעֵהוּ, וָמֵת--וּמָכְרוּ אֶת־הַשּׁוֹר הַחַי, וְחָצוּ אֶת־כַּסְפּוֹ, וְגַם אֶת־הַמֵּת, יֶחֱצוּן. 35 And if one man's ox hurt another's, so that it dieth; then they shall sell the live ox, and divide the price of it; and the dead also they shall divide.

30703 יַחֲצִיאֵל 1 Noun proper - masculine singular Jahziel = |God divides|; 1) the 1st of the 4 sons of Naphtali and founder of the family of Jahzeelites
3185 יַחְצְאֵל 1 Chr. 7:13 יג בְּנֵי נַפְתָּלִי, יַחֲצִיאֵל וְגוּנִי וְיֵצֶר וְשַׁלּוּם--בְּנֵי בִלְהָה. {פ} 13 The sons of Naphtali: Jahziel, and Guni, and Jezer, and Shallum, the sons of Bilhah. {P}

30704 יְחֹקְקוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to cut out, decree, inscribe, set, engrave, portray, govern ; 1a) (Qal) ; 1a1) to cut in ; 1a2) to cut in or on, cut upon, engrave, inscribe ; 1a3) to trace, mark out ; 1a4) to engrave, inscribe (of a law) ; 1b) (Poel) ; 1b1) to inscribe, enact, decree ; 1b2)one who decrees, lawgiver (participle) ; 1c) (Pual) something decreed, the law (participle) ; 1d) (Hophal) to be inscribed 2710 חָקַק Prov. 8:15 טו בִּי, מְלָכִים יִמְלֹכוּ; וְרֹזְנִים, יְחֹקְקוּ צֶדֶק. 15 By me kings reign, and princes decree justice.

30705 יַחֲקָר 1 יַחֲקָר־זֹאת Verb - Qal Imperfect - third person masculine singular 1) to search, search for, search out, examine, investigate ; 1a) (Qal); 1a1) to search (for) ; 1a2) to search through, explore ; 1a3) to examine thoroughly ; 1b) (Niphal) ; 1b1) to be searched out, be found out, be ascertained, be examined ; 1c) (Piel) to search out, seek out 2713 חָקַר Psalm 44:22 כב הֲלֹא אֱלֹהִים, יַחֲקָר-זֹאת: כִּי-הוּא יֹדֵעַ, תַּעֲלֻמוֹת לֵב. 22 Would not God search this out? For He knoweth the secrets of the heart.

30706 יַחְקֹר 1 כִּי־יַחְקֹר Verb - Qal Imperfect - third person masculine singular 1) to search, search for, search out, examine, investigate ; 1a) (Qal); 1a1) to search (for) ; 1a2) to search through, explore ; 1a3) to examine thoroughly ; 1b) (Niphal) ; 1b1) to be searched out, be found out, be ascertained, be examined ; 1c) (Piel) to search out, seek out 2713 חָקַר Job 13:9 ט הֲטוֹב, כִּי־יַחְקֹר אֶתְכֶם; אִם־כְּהָתֵל בֶּאֱנוֹשׁ, תְּהָתֵלּוּ בוֹ. 9 Would it be good that He should search you out? Or as one mocketh a man, will ye mock Him?

30707 יֵחָקֵר 1 Verb - Niphal Imperfect - third person masculine singular 1) to search, search for, search out, examine, investigate ; 1a) (Qal); 1a1) to search (for) ; 1a2) to search through, explore ; 1a3) to examine thoroughly ; 1b) (Niphal) ; 1b1) to be searched out, be found out, be ascertained, be examined ; 1c) (Piel) to search out, seek out
2713 חָקַר Jer. 46:23 כג כָּרְתוּ יַעְרָהּ נְאֻם־יְהוָה, כִּי לֹא יֵחָקֵר: כִּי רַבּוּ מֵאַרְבֶּה, וְאֵין לָהֶם מִסְפָּר. 23 They cut down her forest, saith the LORD, though it cannot be searched; because they are more than the locusts, and are innumerable.

30708 יַחְקֹרוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to search, search for, search out, examine, investigate ; 1a) (Qal); 1a1) to search (for) ; 1a2)

to search through, explore ; 1a3) to examine thoroughly ; 1b) (Niphal) ; 1b1) to be searched
out, be found out, be ascertained, be examined ; 1c) (Piel) to search out, seek out 2713
חָקַר Ezek. 39:14 יד וְאַנְשֵׁי תָמִיד יַבְדִּילוּ, עֹבְרִים בָּאָרֶץ, מְקַבְּרִים אֶת־הָעֹבְרִים אֶת־
הַנּוֹתָרִים עַל־פְּנֵי הָאָרֶץ, לְטַהֲרָהּ--מִקְצֵה שִׁבְעָה־חֳדָשִׁים, יַחְקֹרוּ. 14 And they shall set apart
men of continual employment, that shall pass through the land to bury with them that pass
through those that remain upon the face of the land, to cleanse it; after the end of seven
months shall they search.

30709 יַחְקְרֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third
person masculine singular 1) to search, search for, search out, examine, investigate ; 1a)
(Qal); 1a1) to search (for) ; 1a2) to search through, explore ; 1a3) to examine thoroughly ;
1b) (Niphal) ; 1b1) to be searched out, be found out, be ascertained, be examined ; 1c) (Piel)
to search out, seek out 2713 חָקַר Prov. 28:11 יא חָכָם בְּעֵינָיו, אִישׁ
עָשִׁיר; וְדַל מֵבִין יַחְקְרֶנּוּ. 11 The rich man is wise in his own eyes; but the poor that hath
understanding searcheth him through.

30710 יִחַר 7 Verb - Qal Imperfect Jussive - third person masculine singular
1) to be hot, furious, burn, becomeangry, be kindled ; 1a) (Qal) to burn, kindle (anger) ; 1b)
(Niphal) to be angry with, be incensed ; 1c) (Hiphil) to burn, kindle ; 1d) (Hithpael) to heat
oneself in vexation 2734 חָרָה Gen. 18:30, 32; 31:35; 44:18; 45:5; Exod.
32:22; Jdg. 6:39 ל וַיֹּאמֶר אַל־נָא יִחַר לַאדֹנָי, וַאֲדַבֵּרָה--אוּלַי יִמָּצְאוּן שָׁם, שְׁלֹשִׁים; וַיֹּאמֶר לֹא
אֶעֱשֶׂה, אִם־אֶמְצָא שָׁם שְׁלֹשִׁים. 30 And he said: 'Oh, let not the LORD be angry, and I will
speak. Peradventure there shall thirty be found there.' And He said: 'I will not do it, if I find
thirty there.'

30711 יֶחֱרַב 2 Verb - Qal Imperfect - third person masculine singular 1)
to be waste, lay waste, make desolate, be desolate, be in ruins ; 1a) (Qal) to be waste, be
desolate ; 1b) (Niphal) ; 1b1) to be made desolate ; 1b2) desolate (participle) ; 1c) (Hiphil)
to lay waste, make desolate ; 1d) (Hophal) to be laid waste ; 2) to be dry, be dried up ; 2a)
(Qal) to be dried, be dried up ; 2b) (Pual) to be dried ; 2c) (Hiphil) to dry up ; 2d) (Hophal)
to be dried up ; 3) to attack, smite down, slay, fight 2717 חָרַב Job 14:11; Isa.
19:5 יא אָזְלוּ־מַיִם, מִנִּי־יָם; וְנָהָר, יֶחֱרַב וְיָבֵשׁ. 11 As the waters fail from the sea, and
the river is drained dry;

30712 יֶחֶרְבוּ 1 Verb - Qal Imperfect - third person masculine plural 1)
to be waste, lay waste, make desolate, be desolate, be in ruins ; 1a) (Qal) to be waste, be
desolate ; 1b) (Niphal) ; 1b1) to be made desolate ; 1b2) desolate (participle) ; 1c) (Hiphil)
to lay waste, make desolate ; 1d) (Hophal) to be laid waste ; 2) to be dry, be dried up ; 2a)
(Qal) to be dried, be dried up ; 2b) (Pual) to be dried ; 2c) (Hiphil) to dry up ; 2d) (Hophal)
to be dried up ; 3) to attack, smite down, slay, fight 2717 חָרַב Ezek. 6:6
ו בְּכֹל, מוֹשְׁבוֹתֵיכֶם, הֶעָרִים תֶּחֱרַבְנָה, וְהַבָּמוֹת תִּישָׁמְנָה--לְמַעַן יֶחֶרְבוּ וְיֶאְשְׁמוּ מִזְבְּחוֹתֵיכֶם, וְנִשְׁבְּרוּ
וְנִשְׁבְּתוּ גִּלּוּלֵיכֶם, וְנִגְדְּעוּ חַמָּנֵיכֶם, וְנִמְחוּ מַעֲשֵׂיכֶם. 6 In all your dwelling-places the cities
shall be laid waste, and the high places shall be desolate; that your altars may be laid waste
and made desolate, and your idols may be broken and cease, and your sun-images may be
hewn down, and your works may be blotted out.

30713 יֶחֶרְבוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to be waste, lay waste, make desolate, be desolate, be in ruins ; 1a) (Qal) to be waste, be desolate ; 1b) (Niphal) ; 1b1) to be made desolate ; 1b2) desolate (participle) ; 1c) (Hiphil) to lay waste, make desolate ; 1d) (Hophal) to be laid waste ; 2) to be dry, be dried up ; 2a) (Qal) to be dried, be dried up ; 2b) (Pual) to be dried ; 2c) (Hiphil) to dry up ; 2d) (Hophal) to be dried up ; 3) to attack, smite down, slay, fight 2717 חָרַב Isa. 60:12; Amos 7:9 יב כִּי־הַגּוֹי וְהַמַּמְלָכָה אֲשֶׁר לֹא־יַעַבְדוּךְ, יֹאבֵדוּ; וְהַגּוֹיִם, חָרֹב יֶחֱרָבוּ. 12 For that nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted.

30714 יֶחֱרַד 1 Verb - Qal Imperfect - third person masculine singular 1) to tremble, quake, move about, be afraid, be startled, be terrified ; 1a) (Qal); 1a1) to tremble, quake (of a mountain) ; 1a2) to tremble (of people) ; 1a3) to be anxiously careful ; 1a4) to go or come trembling (with prep) ; 1b) (Hiphil) ; 1b1) to cause to tremble ; 1b2) to drive in terror, rout (an army) 2729 חָרַד Job 37:1 א אַף־לְזֹאת, יֶחֱרַד לִבִּי; וְיִתַּר, מִמְּקוֹמוֹ. 1 At this also my heart trembleth, and is moved out of its place.

30715 יֶחֶרְדוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to tremble, quake, move about, be afraid, be startled, be terrified ; 1a) (Qal); 1a1) to tremble, quake (of a mountain) ; 1a2) to tremble (of people) ; 1a3) to be anxiously careful ; 1a4) to go or come trembling (with prep) ; 1b) (Hiphil) ; 1b1) to cause to tremble ; 1b2) to drive in terror, rout (an army) 2729 חָרַד Hosea 11:11 יא יֶחֶרְדוּ כְצִפּוֹר מִמִּצְרַיִם, וּכְיוֹנָה מֵאֶרֶץ אַשּׁוּר; וְהוֹשַׁבְתִּים עַל־בָּתֵּיהֶם, נְאֻם־יְהוָה. {ס} 11 They shall come trembling as a bird out of Egypt, and as a dove out of the land of Assyria; and I will make them to dwell in their houses, saith the LORD. {S}

30716 יֶחֱרָדוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to tremble, quake, move about, be afraid, be startled, be terrified ; 1a) (Qal); 1a1) to tremble, quake (of a mountain) ; 1a2) to tremble (of people) ; 1a3) to be anxiously careful ; 1a4) to go or come trembling (with prep) ; 1b) (Hiphil) ; 1b1) to cause to tremble ; 1b2) to drive in terror, rout (an army) 2729 חָרַד Isa. 41:5; Amos 3:6 ה רָאוּ אִיִּים וְיִרָאוּ, קְצוֹת הָאָרֶץ יֶחֱרָדוּ; קָרְבוּ, וַיֶּאֱתָיוּן. 5 The isles saw, and feared; the ends of the earth trembled; they drew near, and came.

30717 יֶחֶרְדוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to tremble, quake, move about, be afraid, be startled, be terrified ; 1a) (Qal); 1a1) to tremble, quake (of a mountain) ; 1a2) to tremble (of people) ; 1a3) to be anxiously careful ; 1a4) to go or come trembling (with prep) ; 1b) (Hiphil) ; 1b1) to cause to tremble ; 1b2) to drive in terror, rout (an army) 2729 חָרַד Ezek. 26:18 יח עַתָּה יֶחֶרְדוּ הָאִיִּן, יוֹם מַפַּלְתֵּךְ; וְנִבְהֲלוּ הָאִיִּים אֲשֶׁר־בַּיָּם, מִצֵּאתֵךְ. {ס} 18 Now shall the isles tremble in the day of thy fall; yea, the isles that are in the sea shall be affrighted at thy going out. {S}

30718 יֶחֱרֶה 3 Verb - Qal Imperfect - third person masculine singular 1) to be hot, furious, burn, becomeangry, be kindled ; 1a) (Qal) to burn, kindle (anger) ; 1b) (Niphal) to be angry with, be incensed ; 1c) (Hiphil) to burn, kindle ; 1d) (Hithpael) to heat oneself in vexation 2734 חָרָה Exod. 32:11; Deut. 6:15; 1 Sam. 20:7 יא

וַיְחַל מֹשֶׁה, אֶת־פְּנֵי יְהוָה אֱלֹהָיו; וַיֹּאמֶר, לָמָה יְהוָה יֶחֱרֶה אַפְּךָ בְּעַמֶּךָ, אֲשֶׁר הוֹצֵאתָ מֵאֶרֶץ מִצְרַיִם, בְּכֹחַ גָּדוֹל וּבְיָד חֲזָקָה. 11 And Moses besought the LORD his God, and said: 'LORD, why doth Thy wrath wax hot against Thy people, that Thou hast brought forth out of the land of Egypt with great power and with a mighty hand?

30719 יֵחָרוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to burn, be hot, be scorched, be charred ; 1a) (Qal) ; 1a1) to be hot, be scorched ; 1a2) to burn, be burned ; 1b) (Niphal); 1b1) to be scorched, be burned ; 1b2) to burn ; 1b3) to be dry, be angry ; 1c) (Pilpel) to cause to burn 2787 חָרַר Ezek. 24:10 י הַרְבֵּה הָעֵצִים הַדְלֵק הָאֵשׁ, הָתֵם הַבָּשָׂר; וְהַרְקַח, הַמֶּרְקָחָה, וְהָעֲצָמוֹת, יֵחָרוּ. 10 heaping on the wood, kindling the fire, that the flesh may be consumed; and preparing the mixture, that the bones also may be burned;

30720 יַחֲרוֹשׁ 2 Verb - Qal Imperfect - third person masculine singular 1) to cut in, plough, engrave, devise ; 1a) (Qal) ; 1a1) to cut in, engrave ; 1a2) to plough ; 1a3) to devise ; 1b) (Niphal) to be ploughed ; 1c) (Hiphil) to plot evil ; 2) to be silent, be dumb, be speechless, be deaf ; 2a) (Qal) ; 2a1) to be silent ; 2a2) to be deaf ; 2b) (Hiphil) ; 2b1) to be silent, keep quiet ; 2b2) to make silent ; 2b3) to be deaf, show deafness ; 2c) (Hithpael) to remain silent 2790 חָרַשׁ Hos. 10:11; Amos 6:12 יא וְאֶפְרַיִם עֶגְלָה מְלֻמָּדָה, אֹהַבְתִּי לָדוּשׁ, וַאֲנִי עָבַרְתִּי, עַל־טוּב צַוָּארָהּ; אַרְכִּיב אֶפְרַיִם יַחֲרוֹשׁ יְהוּדָה, יְשַׂדֶּד־לוֹ יַעֲקֹב. 11 And Ephraim is a heifer well broken, that loveth to thresh, and I have passed over upon her fair neck; I will make Ephraim to ride, Judah shall plow, Jacob shall break his clods.

30721 יַחֲרִישׁ 3 Verb - Hiphil Imperfect - third person masculine singular 1) to cut in, plough, engrave, devise ; 1a) (Qal) ; 1a1) to cut in, engrave ; 1a2) to plough ; 1a3) to devise ; 1b) (Niphal) to be ploughed ; 1c) (Hiphil) to plot evil ; 2) to be silent, be dumb, be speechless, be deaf ; 2a) (Qal) ; 2a1) to be silent ; 2a2) to be deaf ; 2b) (Hiphil) ; 2b1) to be silent, keep quiet ; 2b2) to make silent ; 2b3) to be deaf, show deafness ; 2c) (Hithpael) to remain silent 2790 חָרַשׁ Num. 30:15; Prov. 11:12; Zeph. 3:17 טו וְאִם-הַחֲרֵשׁ יַחֲרִישׁ לָהּ אִישָׁהּ, מִיּוֹם אֶל-יוֹם, וְהֵקִים אֶת-כָּל-נְדָרֶיהָ, אוֹ אֶת-כָּל-אֱסָרֶיהָ אֲשֶׁר עָלֶיהָ-- הֵקִים אֹתָם, כִּי-הֶחֱרִשׁ לָהּ בְּיוֹם שָׁמְעוֹ. 15 But if her husband altogether hold his peace at her from day to day, then he causeth all her vows to stand, or all her bonds, which are upon her; he hath let them stand, because he held his peace at her in the day that he heard them.

30722 יַחֲרִישׁוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to cut in, plough, engrave, devise ; 1a) (Qal) ; 1a1) to cut in, engrave ; 1a2) to plough ; 1a3) to devise ; 1b) (Niphal) to be ploughed ; 1c) (Hiphil) to plot evil ; 2) to be silent, be dumb, be speechless, be deaf ; 2a) (Qal) ; 2a1) to be silent ; 2a2) to be deaf ; 2b) (Hiphil) ; 2b1) to be silent, keep quiet ; 2b2) to make silent ; 2b3) to be deaf, show deafness ; 2c) (Hithpael) to remain silent 2790 חָרַשׁ Job 11:3 ג בַּדֶּיךָ, מְתִים יַחֲרִישׁוּ; וַתִּלְעַג, וְאֵין מַכְלִם. 3 Thy boastings have made men hold their peace, and thou hast mocked, with none to make thee ashamed;

30723 יַחֲרֹךְ 1 לֹא־יַחֲרֹךְ Verb - Qal Imperfect - third person masculine singular 1) (Qal) to set in motion, start ; 2) (CLBL) to roast 2760 חָרַךְ

Prov. 12:27 כז לֹא-יַחֲרֹךְ רְמִיָּה צֵידוֹ; וְהוֹן-אָדָם יָקָר חָרוּץ. 27 The slothful man shall not hunt his prey; but the precious substance of men is to be diligent.

30724 יָחֳרָם 1 Verb - Hophal Imperfect - third person masculine singular
1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate ; 1a) (Hiphil) ; 1a1) to prohibit (for common use), ban ; 1a2) to consecrate, devote, dedicate for destruction ; 1a3) to exterminate, completely destroy ; 1b) (Hophal) ; 1b1) to be put under the ban, be devoted to destruction ; 1b2) to be devoted, be forfeited ; 1b3) to be completely destroyed ; 2) to split, slit, mutilate (a part of the body) ; 2a) (Qal) to mutilate ; 2b) (Hiphil) to divide 2763 חָרַם Exod. 22:19 יט זֹבֵחַ לָאֱלֹהִים, יָחֳרָם--בִּלְתִּי לַיהוָה, לְבַדּוֹ. 19 He that sacrificeth unto the gods, save unto the LORD only, shall be utterly destroyed.

30725 יָחֳרַם 2 Verb - Hophal Imperfect - third person masculine singular
1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate ; 1a) (Hiphil) ; 1a1) to prohibit (for common use), ban ; 1a2) to consecrate, devote, dedicate for destruction ; 1a3) to exterminate, completely destroy ; 1b) (Hophal) ; 1b1) to be put under the ban, be devoted to destruction ; 1b2) to be devoted, be forfeited ; 1b3) to be completely destroyed ; 2) to split, slit, mutilate (a part of the body) ; 2a) (Qal) to mutilate ; 2b) (Hiphil) to divide 2763 חָרַם Lev. 27:29; Ezr. 10:8 כט כָּל-חֵרֶם, אֲשֶׁר יָחֳרַם מִן-הָאָדָם--לֹא יִפָּדֶה: מוֹת, יוּמָת. 29 None devoted, that may be devoted of men, shall be ransomed; he shall surely be put to death.

30726 יַחֲרִם 1 Verb - Hiphil Imperfect - third person masculine singular
1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate ; 1a) (Hiphil) ; 1a1) to prohibit (for common use), ban ; 1a2) to consecrate, devote, dedicate for destruction ; 1a3) to exterminate, completely destroy ; 1b) (Hophal) ; 1b1) to be put under the ban, be devoted to destruction ; 1b2) to be devoted, be forfeited ; 1b3) to be completely destroyed ; 2) to split, slit, mutilate (a part of the body) ; 2a) (Qal) to mutilate ; 2b) (Hiphil) to divide 2763 חָרַם Lev. 27:28 כח אַךְ-כָּל-חֵרֶם אֲשֶׁר יַחֲרִם אִישׁ לַיהוָה מִכָּל-אֲשֶׁר-לוֹ, מֵאָדָם וּבְהֵמָה וּמִשְּׂדֵה אֲחֻזָּתוֹ--לֹא יִמָּכֵר, וְלֹא יִגָּאֵל: כָּל-חֵרֶם, קֹדֶשׁ-קָדָשִׁים הוּא לַיהוָה. 28 Notwithstanding, no devoted thing, that a man may devote unto the LORD of all that he hath, whether of man or beast, or of the field of his possession, shall be sold or redeemed; every devoted thing is most holy unto the LORD.

30727 יֶחֱרַף 1 לֹא־יֶחֱרַף Verb - Qal Imperfect - third person masculine singular 1) to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid; 1a) (Qal) to reproach ; 1b) (Piel) to reproach, defy, taunt ; 2) (Qal) to winter, spend harvest time, remain in harvest time ; 3) (Niphal) to acquire, be betrothed 2778 חָרַף Job 27:6 ו בְּצִדְקָתִי הֶחֱזַקְתִּי, וְלֹא אַרְפֶּהָ; לֹא-יֶחֱרַף לְבָבִי, מִיָּמָי. 6 My righteousness I hold fast, and will not let it go; my heart shall not reproach me so long as I live.

30728 יְחָרֶף 1 Verb - Piel Imperfect - third person masculine singular 1) to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid; 1a) (Qal) to reproach ; 1b) (Piel) to reproach, defy, taunt ; 2) (Qal) to winter, spend harvest time, remain in harvest time ; 3) (Niphal) to acquire, be betrothed 2778 חָרַף Psalm 74:10 י עַד-מָתַי

אֱלֹהִים, יְחָרֶף צָר; יְנָאֵץ אוֹיֵב שִׁמְךָ לָנֶצַח.   10 How long, O God, shall the adversary
reproach? Shall the enemy blaspheme Thy name for ever?
30729   יְחָרְפוּנִי   1   Verb - Piel Imperfect - third person masculine plural | first
person common singular   1) to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid;
1a) (Qal) to reproach ; 1b) (Piel) to reproach, defy, taunt ; 2) (Qal) to winter, spend harvest
time, remain in harvest time ; 3) (Niphal) to acquire, be betrothed   2778   חָרַף
Neh. 6:13   יג לְמַעַן שָׂכוּר הוּא, לְמַעַן-אִירָא וְאֶעֱשֶׂה-כֵּן וְחָטָאתִי; וְהָיָה לָהֶם לְשֵׁם רָע, לְמַעַן
יְחָרְפוּנִי. {פ}   13 For this cause was he hired, that I should be afraid, and do so, and sin,
and that they might have matter for an evil report, that they might taunt me. {P}
30730   יְחָרְפֵנִי   1   Verb - Piel Imperfect - third person masculine singular | first
person common singular   1) to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid;
1a) (Qal) to reproach ; 1b) (Piel) to reproach, defy, taunt ; 2) (Qal) to winter, spend harvest
time, remain in harvest time ; 3) (Niphal) to acquire, be betrothed   2778   חָרַף
Psalm 55:13/12   יג כִּי לֹא-אוֹיֵב יְחָרְפֵנִי, וְאֶשָּׂא: לֹא-מְשַׂנְאִי, עָלַי הִגְדִּיל; וְאֶסָּתֵר מִמֶּנּוּ.
13 For it was not an enemy that taunted me, then I could have borne it; {N} neither was it
mine adversary that did magnify himself against me, then I would have hid myself from him.
30731   יֶחֱרַץ   1   יֶחֱרַץ־כֶּלֶב   Verb - Qal Imperfect - third person
masculine singular   1) to cut, sharpen, decide, decree, determine, maim, move, be decisive,
be mutilated ; 1a)(Qal) ; 1a1) to cut, mutilate ; 1a2) to sharpen ; 1a3) to decide ; 1b)
(Niphal) to be decisive   2782   חָרַץ   Exod. 11:7   ז וּלְכֹל בְּנֵי יִשְׂרָאֵל, לֹא
יֶחֱרַץ־כֶּלֶב לְשֹׁנוֹ, לְמֵאִישׁ, וְעַד־בְּהֵמָה--לְמַעַן, תֵּדְעוּן, אֲשֶׁר יַפְלֶה יְהוָה, בֵּין מִצְרַיִם וּבֵין יִשְׂרָאֵל.
7 But against any of the children of Israel shall not a dog whet his tongue, against man or
beast; that ye may know how that the LORD doth put a difference between the Egyptians and
Israel.
30732   יַחֲרֹק   1   Verb - Qal Imperfect - third person masculine singular   1)
(Qal) to gnash, grind (the teeth)   2786   חָרַק   Psalm 112:10   י רָשָׁע
יִרְאֶה, וְכָעָס-- שִׁנָּיו יַחֲרֹק וְנָמָס; תַּאֲוַת רְשָׁעִים תֹּאבֵד.   10 The wicked shall see it, and be
vexed; he shall gnash with his teeth, and melt away; {N} the desire of the wicked shall perish.
{P}
30733   יַחֲרֹשׁ   2   לֹא־יַחֲרֹשׁ   Verb - Qal Imperfect - third person masculine
singular   1) to cut in, plough, engrave, devise ; 1a) (Qal) ; 1a1) to cut in, engrave ; 1a2)
to plough ; 1a3) to devise ; 1b) (Niphal) to be ploughed ; 1c) (Hiphil) to plot evil ; 2) to be
silent, be dumb, be speechless, be deaf ; 2a) (Qal) ; 2a1) to be silent ; 2a2) to be deaf ; 2b)
(Hiphil) ; 2b1) to be silent, keep quiet ; 2b2) to make silent ; 2b3) to be deaf, show deafness ;
2c) (Hithpael) to remain silent   2790   חָרַשׁ   Prov. 20:4; Isaiah 28:24   ד
מֵחֹרֶף, עָצֵל לֹא־יַחֲרֹשׁ; ישאל (וְשָׁאַל) בַּקָּצִיר וָאָיִן.   4 The sluggard will not plow when
winter setteth in; therefore he shall beg in harvest, and have nothing.
30734   יֶחֱרַשׁ   1   וְאַל־יֶחֱרַשׁ   Verb - Qal Imperfect - third person masculine
singular   1) to cut in, plough, engrave, devise ; 1a) (Qal) ; 1a1) to cut in, engrave ; 1a2)
to plough ; 1a3) to devise ; 1b) (Niphal) to be ploughed ; 1c) (Hiphil) to plot evil ; 2) to be
silent, be dumb, be speechless, be deaf ; 2a) (Qal) ; 2a1) to be silent ; 2a2) to be deaf ; 2b)

(Hiphil) ; 2b1) to be silent, keep quiet ; 2b2) to make silent ; 2b3) to be deaf, show deafness ;
2c) (Hithpael) to remain silent 2790 חָרַשׁ Psalm 50:3 ג יָבֹא אֱלֹהֵינוּ,
וְאַל-יֶחֱרַשׁ: אֵשׁ-לְפָנָיו תֹּאכֵל; וּסְבִיבָיו, נִשְׂעֲרָה מְאֹד. 3 Our God cometh, and doth not keep
silence; {N} a fire devoureth before Him, and round about Him it stormeth mightily.
30735 יַחְשֹׂךְ 3 Verb - Qal Imperfect - third person masculine singular 1)
to withhold, restrain, hold back, keep in check, refrain ; 1a) (Qal) ; 1a1) to withhold, keep
back, keep for oneself, keep from, hold in check, refrain, spare, reserve ; 1a2) to restrain,
check ; 1b) (Niphal) to assuage, be spared 2820 חָשַׂךְ Job 16:5; 33:18; Prov.
21:26 ה אֲאַמִּצְכֶם בְּמוֹ־פִי; וְנִיד שְׂפָתַי יַחְשֹׂךְ. 5 I would strengthen you with my
mouth, and the moving of my lips would assuage your grief.
30736 יֵחָשֶׂךְ 1 Verb - Niphal Imperfect - third person masculine singular
1) to withhold, restrain, hold back, keep in check, refrain ; 1a) (Qal) ; 1a1) to withhold, keep
back, keep for oneself, keep from, hold in check, refrain, spare, reserve ; 1a2) to restrain,
check ; 1b) (Niphal) to assuage, be spared 2820 חָשַׂךְ Job 21:30 ל כִּי
לְיוֹם אֵיד, יֵחָשֶׂךְ רָע; לְיוֹם עֲבָרוֹת יוּבָלוּ. 30 That the evil man is reserved to the day of
calamity, that they are led forth to the day of wrath?
30737 יֵחָשֵׂךְ 1 לֹא־יֵחָשֵׂךְ Verb - Niphal Imperfect - third person
masculine singular 1) to withhold, restrain, hold back, keep in check, refrain ; 1a)
(Qal) ; 1a1) to withhold, keep back, keep for oneself, keep from, hold in check, refrain, spare,
reserve ; 1a2) to restrain, check ; 1b) (Niphal) to assuage, be spared 2820 חָשַׂךְ
Job 16:6 ו אִם־אֲדַבְּרָה, לֹא־יֵחָשֵׂךְ כְּאֵבִי; וְאַחְדְּלָה, מַה־מִּנִּי יַהֲלֹךְ. 6 Though I speak,
my pain is not assuaged; and though I forbear, what am I eased?
30738 יַחֲשָׁב 2 אַל־יַחֲשָׁב־לִי Verb - Qal Imperfect Jussive - third person
masculine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine,
count ; 1a) (Qal) ; 1a1) to think, account ; 1a2) to plan, devise, mean ; 1a3) to charge,
impute, reckon ; 1a4) to esteem, value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be
accounted, be thought, be esteemed ; 1b2) to be computed, be reckoned ; 1b3) to be imputed ;
1c) (Piel) ; 1c1) to think upon, consider, be mindful of ; 1c2) to think to do, devise, plan ;
1c3) to count, reckon ; 1d) (Hithpael) to be considered 2803 חָשַׁב 2 Sam.
19:20; Psalms 40:18 כ וַיֹּאמֶר אֶל־הַמֶּלֶךְ, אַל־יַחֲשָׁב־לִי אֲדֹנִי עָוֺן, וְאַל־תִּזְכֹּר אֵת אֲשֶׁר הֶעֱוָה
עַבְדְּךָ, בַּיּוֹם אֲשֶׁר־יָצָא אֲדֹנִי־הַמֶּלֶךְ מִירוּשָׁלִָם--לָשׂוּם הַמֶּלֶךְ, אֶל־לִבּוֹ. 20 And he said unto
the king: 'Let not my lord impute iniquity unto me, neither do thou remember that which thy
servant did iniquitously the day that my lord the king went out of Jerusalem, that the king
should take it to his heart.
30739 יַחְשֹׁב 5 Verb - Qal Imperfect - third person masculine singular 1)
to think, plan, esteem, calculate, invent, make a judgment, imagine, count ; 1a) (Qal) ; 1a1) to
think, account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute, reckon ; 1a4) to esteem,
value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted, be thought, be esteemed ;
1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c) (Piel) ; 1c1) to think upon,
consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to count, reckon ; 1d)
(Hithpael) to be considered 2803 חָשַׁב Job 41:19, 24; Psalms 32:2; 36:5; Isa.

10:7 יט יַחְשֹׁב לְתֶבֶן בַּרְזֶל; לְעֵץ רִקָּבוֹן נְחוּשָׁה. 19 He esteemeth iron as straw, and
brass as rotten wood.
30740 יֵחָשֵׁב 8 Verb - Niphal Imperfect - third person masculine singular
1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count ; 1a) (Qal) ; 1a1)
to think, account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute, reckon ; 1a4) to
esteem, value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted, be thought, be
esteemed ; 1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c) (Piel) ; 1c1) to think
upon, consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to count, reckon ; 1d)
(Hithpael) to be considered 2803 חָשַׁב Lev. 7:18; 17:4; 25:31; 2 Kings 22:7;
Prov. 17:28; Isa. 29:16f; 32:15 יח וְאִם הֵאָכֹל יֵאָכֵל מִבְּשַׂר-זֶבַח שְׁלָמָיו בַּיּוֹם הַשְּׁלִישִׁי, לֹא
יֵרָצֶה--הַמַּקְרִיב אֹתוֹ לֹא יֵחָשֵׁב לוֹ, פִּגּוּל יִהְיֶה; וְהַנֶּפֶשׁ הָאֹכֶלֶת מִמֶּנּוּ, עֲוֺנָהּ תִּשָּׂא. 18 And if any
of the flesh of the sacrifice of his peace-offerings be at all eaten on the third day, it shall not
be accepted, neither shall it be imputed unto him that offereth it; it shall be an abhorred thing,
and the soul that eateth of it shall bear his iniquity.
30741 יְחַשֵּׁב 2 Verb - Piel Imperfect - third person masculine singular 1)
to think, plan, esteem, calculate, invent, make a judgment, imagine, count ; 1a) (Qal) ; 1a1) to
think, account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute, reckon ; 1a4) to esteem,
value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted, be thought, be esteemed ;
1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c) (Piel) ; 1c1) to think upon,
consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to count, reckon ; 1d)
(Hithpael) to be considered 2803 חָשַׁב Prov. 16:9; Dan. 11:24 ט לֵב
אָדָם, יְחַשֵּׁב דַּרְכּוֹ; וַיהוָה, יָכִין צַעֲדוֹ. 9 A man's heart deviseth his way; but the LORD
directeth his steps.
30742 יַחְשֹׁבוּ 1 Verb - Qal Imperfect - third person masculine plural 1)
to think, plan, esteem, calculate, invent, make a judgment, imagine, count ; 1a) (Qal) ; 1a1) to
think, account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute, reckon ; 1a4) to esteem,
value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted, be thought, be esteemed ;
1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c) (Piel) ; 1c1) to think upon,
consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to count, reckon ; 1d)
(Hithpael) to be considered 2803 חָשַׁב Isa. 13:17 יז הִנְנִי מֵעִיר עֲלֵיהֶם,
אֶת־מָדָי, אֲשֶׁר־כֶּסֶף לֹא יַחְשֹׁבוּ, וְזָהָב לֹא יַחְפְּצוּ־בוֹ. 17 Behold, I will stir up the Medes
against them, who shall not regard silver, and as for gold, they shall not delight in it.
30743 יַחְשְׁבוּ 2 Verb - Qal Imperfect - third person masculine plural 1)
to think, plan, esteem, calculate, invent, make a judgment, imagine, count ; 1a) (Qal) ; 1a1) to
think, account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute, reckon ; 1a4) to esteem,
value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted, be thought, be esteemed ;
1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c) (Piel) ; 1c1) to think upon,
consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to count, reckon ; 1d)
(Hithpael) to be considered 2803 חָשַׁב Psalm 41:7/8; Daniel 11:25 ח
יַחַד--עָלַי יִתְלַחֲשׁוּ, כָּל-שֹׂנְאָי; עָלַי--יַחְשְׁבוּ רָעָה לִי. 8 All that hate me whisper together
against me, against me do they devise my hurt:

30744 יֵחָשְׁבוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count ; 1a) (Qal) ; 1a1) to think, account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute, reckon ; 1a4) to esteem, value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted, be thought, be esteemed ; 1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c) (Piel) ; 1c1) to think upon, consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to count, reckon ; 1d) (Hithpael) to be considered 2803 חָשַׁב Deut. 2:11 יא רְפָאִים יֵחָשְׁבוּ אַף־הֵם, כָּעֲנָקִים; וְהַמֹּאָבִים, יִקְרְאוּ לָהֶם אֵמִים. 11 these also are accounted Rephaim, as the Anakim; but the Moabites call them Emim.

30745 יְחַשְּׁבוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count ; 1a) (Qal) ; 1a1) to think, account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute, reckon ; 1a4) to esteem, value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted, be thought, be esteemed ; 1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c) (Piel) ; 1c1) to think upon, consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to count, reckon ; 1d) (Hithpael) to be considered 2803 חָשַׁב 2 Kings 12:16; Hos. 7:15 טז וְלֹא יְחַשְּׁבוּ אֶת־הָאֲנָשִׁים, אֲשֶׁר יִתְּנוּ אֶת־הַכֶּסֶף עַל־יָדָם, לָתֵת, לְעֹשֵׂי הַמְּלָאכָה: כִּי בֶאֱמֻנָה, הֵם עֹשִׂים. 16 Moreover they reckoned not with the men, into whose hand they delivered the money to give to them that did the work; for they dealt faithfully.

30746 יַחֲשֹׁבוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count ; 1a) (Qal) ; 1a1) to think, account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute, reckon ; 1a4) to esteem, value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted, be thought, be esteemed ; 1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c) (Piel) ; 1c1) to think upon, consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to count, reckon ; 1d) (Hithpael) to be considered 2803 חָשַׁב Psalm 35:20 כ כִּי לֹא שָׁלוֹם, יְדַבֵּרוּ: וְעַל רִגְעֵי-אֶרֶץ--דִּבְרֵי מִרְמוֹת, יַחֲשֹׁבוּן. 20 For they speak not peace; but they devise deceitful matters against them that are quiet in the land.

30747 יַחְשְׁבֵנִי 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count ; 1a) (Qal) ; 1a1) to think, account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute, reckon ; 1a4) to esteem, value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted, be thought, be esteemed ; 1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c) (Piel) ; 1c1) to think upon, consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to count, reckon ; 1d) (Hithpael) to be considered 2803 חָשַׁב Job 33:10 י הֵן תְּנוּאוֹת, עָלַי יִמְצָא; יַחְשְׁבֵנִי לְאוֹיֵב לוֹ. 10 Behold, He findeth occasions against me, He counteth me for His enemy;

30748 יֶחֱשׁוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to be silent, quiet, still, inactive ; 1a) (Qal) to be silent, be still ; 1b) (Hiphil) ; 1b1) to be silent, exhibit silence ; 1b2) to show inactivity, be inactive ; 1b3) to make silent, make quiet, cause to be still 2814 חָשָׁה Isa. 62:6 ו עַל־חוֹמֹתַיִךְ יְרוּשָׁלִַם, הִפְקַדְתִּי

שֹׁמְרִים--כָּל־הַיּוֹם וְכָל־הַלַּיְלָה תָּמִיד, לֹא יֶחֱשׁוּ; הַמַּזְכִּרִים, אֶת־יְהוָה--אַל־דֳּמִי, לָכֶם.   6 I have set watchmen upon thy walls, O Jerusalem, they shall never hold their peace day nor night: 'Ye that are the LORD'S remembrancers, take ye no rest,

30749   יַחְשִׁיךְ   1   Verb - Hiphil Imperfect - third person masculine singular
1) to be or become dark, grow dim, be darkened, be black, be hidden ; 1a) (Qal) ; 1a1) to be or grow dark ; 1a2) to have a dark colour ; 1a3) to grow dim ; 1b) (Hiphil) ; 1b1) to make dark, cause to be dark ; 1b2) to hide, conceal ; 1b3) to obscure, confuse (fig.)   2821
חָשַׁךְ   Psalm 139:12   יב גַּם-חֹשֶׁךְ, לֹא-יַחְשִׁיךְ מִמֶּךָ: וְלַיְלָה, כַּיּוֹם יָאִיר-- כַּחֲשֵׁיכָה, כָּאוֹרָה.
12 Even the darkness is not too dark for Thee, {N} but the night shineth as the day; the darkness is even as the light.

30750   יֶחְשְׁכוּ   1   Verb - Qal Imperfect - third person masculine plural   1) to be or become dark, grow dim, be darkened, be black, be hidden ; 1a) (Qal) ; 1a1) to be or grow dark ; 1a2) to have a dark colour ; 1a3) to grow dim ; 1b) (Hiphil) ; 1b1) to make dark, cause to be dark ; 1b2) to hide, conceal ; 1b3) to obscure, confuse (fig.)   2821
חָשַׁךְ   Job 3:9   ט יֶחְשְׁכוּ, כּוֹכְבֵי נִשְׁפּוֹ: יְקַו-לְאוֹר וָאַיִן; וְאַל-יִרְאֶה, בְּעַפְעַפֵּי-שָׁחַר.   9
Let the stars of the twilight thereof be dark; let it look for light, but have none; neither let it behold the eyelids of the morning;

30751   יַחְשִׁךְ   1   Verb - Hiphil Imperfect - third person masculine singular
1) to be or become dark, grow dim, be darkened, be black, be hidden ; 1a) (Qal) ; 1a1) to be or grow dark ; 1a2) to have a dark colour ; 1a3) to grow dim ; 1b) (Hiphil) ; 1b1) to make dark, cause to be dark ; 1b2) to hide, conceal ; 1b3) to obscure, confuse (fig.)   2821
חָשַׁךְ   Jer. 13:16   טז תְּנוּ לַיהוָה אֱלֹהֵיכֶם כָּבוֹד בְּטֶרֶם יַחְשִׁךְ, וּבְטֶרֶם יִתְנַגְּפוּ רַגְלֵיכֶם עַל־הָרֵי נָשֶׁף; וְקִוִּיתֶם לְאוֹר וְשָׂמָהּ לְצַלְמָוֶת, ישית (וְשִׁית) לַעֲרָפֶל.   16 Give glory to the LORD your God, before it grow dark, and before your feet stumble upon the mountains of twilight, and, while ye look for light, He turn it into the shadow of death, and make it gross darkness.

30752   יַחַת   1   Noun proper - masculine singular   Jahath = |He will snatch up|; 1) son of Reaiah and grandson ofShobal of the tribe of Judah ; 2) a son of Libni and grandson of Gershom and great grandson of Levi ; 3) a Gershonite Levite; the eldest son ofShimei and the grandson of Laadan; founder of the house of Jahath ; 4) a Levite and son ofShelomoth ; 5) a Merarite Levite in the reign of Josiah   3189   יַ֫חַת   1 Chr. 24:22   כב לַיִּצְהָרִי שְׁלֹמוֹת, לִבְנֵי שְׁלֹמוֹת יָחַת. {ס}   22 Of the Izharites, Shelomoth; of the sons of Shelomoth, Jahath.

30753   יַחַת   6   אֶת־יַחַת   Noun proper - masculine singular   Jahath = |He will snatch up|; 1) son of Reaiah and grandson ofShobal of the tribe of Judah ; 2) a son of Libni and grandson of Gershom and great grandson of Levi ; 3) a Gershonite Levite; the eldest son ofShimei and the grandson of Laadan; founder of the house of Jahath ; 4) a Levite and son ofShelomoth ; 5) a Merarite Levite in the reign of Josiah   3189   יַ֫חַת
1 Chr. 4:2; 6:5, 28; 23:10f; 2 Chr. 34:12   ב וּרְאָיָה בֶן־שׁוֹבָל, הֹלִיד אֶת־יַחַת, וְיַחַת הֹלִיד, אֶת־אֲחוּמַי וְאֶת־לָהַד; אֵלֶּה, מִשְׁפְּחוֹת הַצָּרְעָתִי. {ס}   2 And Reaiah the son of Shobal begot Jahath; and Jahath begot Ahumai, and Lahad. These are the families of the Zorathites. {S}

30754 יֵחַת 2 Verb - Niphal Imperfect - third person masculine singular
1) to be shattered, be dismayed, be broken, be abolished, be afraid ; 1a) (Qal) ; 1a1) to be shattered, be broken ; 1a2) to be dismayed ; 1b) (Niphal) to be broken, be dismayed ; 1c) (Piel) to be shattered, be dismayed, be scared ; 1d) (Hiphil) ; 1d1) to cause to be dismayed ; 1d2) to dismay, terrify ; 1d3) to shatter 2865 חָתַת Job 39:22; Isa. 31:4
כב יִשְׂחַק לְפַחַד, וְלֹא יֵחָת; וְלֹא-יָשׁוּב, מִפְּנֵי-חָרֶב. 22 He mocketh at fear, and is not affrighted; neither turneth he back from the sword.

30755 יֵחַת 3 Verb - Niphal Imperfect - third person masculine singular
1) to be shattered, be dismayed, be broken, be abolished, be afraid ; 1a) (Qal) ; 1a1) to be shattered, be broken ; 1a2) to be dismayed ; 1b) (Niphal) to be broken, be dismayed ; 1c) (Piel) to be shattered, be dismayed, be scared ; 1d) (Hiphil) ; 1d1) to cause to be dismayed ; 1d2) to dismay, terrify ; 1d3) to shatter 2865 חָתַת Isa. 7:8; 30:31; Jer. 21:13
ח כִּי רֹאשׁ אֲרָם דַּמֶּשֶׂק, וְרֹאשׁ דַּמֶּשֶׂק רְצִין; וּבְעוֹד, שִׁשִּׁים וְחָמֵשׁ שָׁנָה, יֵחַת אֶפְרַיִם, מֵעָם. 8 For the head of Aram is Damascus, and the head of Damascus is Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people;

30756 יֵחָתּוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to go down, descend ; 1a) (Qal) ; 1a1) to go down, descend ; 1a2) to descend, descend into (chastisement) (fig.) ; 1b) (Niphal) to come down into, penetrate ; 1c) (Piel) to cause to descend, press down, stretch (a bow) ; 1d) (Hiphil) to bring down 5181 נָחַת
Job 21:13 יג יבלו (יְכַלּוּ) בַטּוֹב יְמֵיהֶם; וּבְרֶגַע, שְׁאוֹל יֵחָתּוּ. 13 They spend their days in prosperity, and peacefully they go down to the grave.

30757 יֵחַתּוּ 4 Verb - Niphal Imperfect - third person masculine plural 1) to go down, descend ; 1a) (Qal) ; 1a1) to go down, descend ; 1a2) to descend, descend into (chastisement) (fig.) ; 1b) (Niphal) to come down into, penetrate ; 1c) (Piel) to cause to descend, press down, stretch (a bow) ; 1d) (Hiphil) to bring down 5181 נָחַת
1 Sam. 2:10; Jer. 10:2; 17:18; 23:4 י יְהוָה יֵחַתּוּ מְרִיבָו, עָלָו בַּשָּׁמַיִם יַרְעֵם־־יְהוָה, יָדִין אַפְסֵי־אָרֶץ; וְיִתֶּן־עֹז לְמַלְכּוֹ, וְיָרֵם קֶרֶן מְשִׁיחוֹ. {פ} 10 They that strive with the LORD shall be broken to pieces; against them will He thunder in heaven; the LORD will judge the ends of the earth; and He will give strength unto His king, and exalt the horn of His anointed. {P}

30758 יַחְתּוֹם 1 Verb - Qal Imperfect - third person masculine singular 1) to seal, seal up, affix a seal ; 1a) (Qal) ; 1a1) to seal, affixone's seal ; 1a2) to seal up, fasten up by sealing ; 1b) (Niphal) to seal ; 1c) (Piel) to lock up ; 1d) (Hiphil) to be stopped
2856 חָתַם Job 37:7 ז בְּיַד-כָּל-אָדָם יַחְתּוֹם-- לָדַעַת, כָּל-אַנְשֵׁי מַעֲשֵׂהוּ. 7 He sealeth up the hand of every man, that all men whom He hath made may know it.

30759 יַחְתְּךָ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) (Qal) to take hold of, seize, take away, pile up, snatch up (coals) 2846 חָתָה Psalm 52:7 ז גַּם-אֵל, יִתָּצְךָ לָנֶצַח: יַחְתְּךָ וְיִסָּחֲךָ מֵאֹהֶל; וְשֵׁרֶשְׁךָ מֵאֶרֶץ חַיִּים סֶלָה. 7 God will likewise break thee for ever, {N} He will take thee up, and pluck thee out of thy tent, and root thee out of the land of the living. Selah

30760 יַחְתֹּם 2 Verb - Qal Imperfect - third person masculine singular 1) to seal, seal up, affix a seal ; 1a) (Qal) ; 1a1) to seal, affixone's seal ; 1a2) to seal up, fasten up by sealing ; 1b) (Niphal) to seal ; 1c) (Piel) to lock up ; 1d) (Hiphil) to be stopped
2856 חָתַם Job 9:7; 33:16 ז הָאֹמֵר לַחֶרֶס, וְלֹא יִזְרָח; וּבְעַד כּוֹכָבִים יַחְתֹּם.
7 Who commandeth the sun, and it riseth not; and sealeth up the stars.

30761 יְחִתֵּנִי 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to be shattered, be dismayed, be broken, be abolished, be afraid ; 1a) (Qal) ; 1a1) to be shattered, be broken ; 1a2) to be dismayed ; 1b) (Niphal) to be broken, be dismayed ; 1c) (Piel) to be shattered, be dismayed, be scared ; 1d) (Hiphil) ; 1d1) to cause to be dismayed ; 1d2) to dismay, terrify ; 1d3) to shatter 2865 חָתַת
Job 31:34 34 לד כִּי אֶעֱרוֹץ, הָמוֹן רַבָּה-- וּבוּז-מִשְׁפָּחוֹת יְחִתֵּנִי; וָאֶדֹּם, לֹא-אֵצֵא פָתַח.
Because I feared the great multitude, and the most contemptible among families terrified me, {N} so that I kept silence, and went not out of the door.

30762 יַחְתֹּף 1 Verb - Qal Imperfect - third person masculine singular 1) (Qal) to seize, take away, snatch away 2862 חָתַף Job 9:12 יב הֵן
יַחְתֹּף, מִי יְשִׁיבֶנּוּ; מִי־יֹאמַר אֵלָיו, מַה־תַּעֲשֶׂה. 12 Behold, He snatcheth away, who can hinder Him? Who will say unto Him: 'What doest Thou?'

30763 יַחְתְּרוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to dig, row ; 1a) (Qal) ; 1a1) to dig (into houses-of burglary) ; 1a2) to row (in water)
2864 חָתַר Ezek. 12:12; Amos 9:2 יב וְהַנָּשִׂיא אֲשֶׁר־בְּתוֹכָם אֶל־כָּתֵף יִשָּׂא,
בָּעֲלָטָה וְיֵצֵא־־בַּקִּיר יַחְתְּרוּ, לְהוֹצִיא בוֹ; פָּנָיו יְכַסֶּה־־יַעַן אֲשֶׁר לֹא־יִרְאֶה לַעַיִן הוּא, אֶת־הָאָרֶץ.
12 And the prince that is among them shall bear upon his shoulder, and go forth in the darkness; they shall dig through the wall to carry out thereby; he shall cover his face, that he see not the ground with his eyes.

30764 יִטַב 1 Verb - Qal Imperfect - third person masculine singular 1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be joyful ; 1a2) to be well placed ; 1a3) to be well for, be well with, go well with ; 1a4) to be pleasing, be pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do good to, deal well with ; 1b3) to do well, do thoroughly ; 1b4) to make a thing good or right or beautiful ; 1b5) to do well, do right 3190 יָטַב 1 Sam. 24:5 ה וַיְהִי, אַחֲרֵי־כֵן, וַיַּךְ לֵב־דָּוִד, אֹתוֹ־־עַל אֲשֶׁר
כָּרַת, אֶת־כָּנָף אֲשֶׁר לְשָׁאוּל. 5 And it came to pass afterward, that David's heart smote him, because he had cut off Saul's skirt.

30765 יָטְבָה 1 מִן־יָטְבָה Noun proper - feminine singular Jotbah = |pleasing|; 1) a city in Judah, hometown of Meshullemeth, wife of king Manasseh ; 1a) site unknown 3192 יָטְבָתָה 2 Kings 21:19 יט בֶּן־עֶשְׂרִים וּשְׁתַּיִם שָׁנָה, אָמוֹן
בְּמָלְכוֹ, וּשְׁתַּיִם שָׁנִים, מָלַךְ בִּירוּשָׁלִָם; וְשֵׁם אִמּוֹ, מְשֻׁלֶּמֶת בַּת־חָרוּץ מִן־יָטְבָה. 19 Amon was twenty and two years old when he began to reign; and he reigned two years in Jerusalem; and his mother's name was Meshullemeth the daughter of Haruz of Jotbah.

30766 יָטְבָתָה 1 Noun proper - feminine singular Jotbath or Jotbathah = |pleasantness|; 1) a stopping place in the wilderness; site unknown 3193
יָטְבָתָה Deut. 10:7 7 ז מִשָּׁם נָסְעוּ, הַגֻּדְגֹּדָה; וּמִן־הַגֻּדְגֹּדָה יָטְבָתָה, אֶרֶץ נַחֲלֵי מָיִם.

From thence they journeyed unto Gudgod; and from Gudgod to Jotbah, a land of brooks of water.--

30767 יֻטָּה 1 וְאֶת־יֻטָּה Noun proper - feminine singular Juttah = |stretched out|; 1) a town in the mountains of Judah, in the neighbourhood of Maon and Carmel; modern 'Yutta' 3194 יֻטָּה Jos. 21:16 טז וְאֶת־עַיִן וְאֶת־מִגְרָשֶׁהָ, וְאֶת־יֻטָּה וְאֶת־מִגְרָשֶׁהָ, אֶת־בֵּית שֶׁמֶשׁ, וְאֶת־מִגְרָשֶׁהָ: עָרִים תֵּשַׁע־־מֵאֵת, שְׁנֵי הַשְּׁבָטִים הָאֵלֶּה. {ס} 16 and Ain with the open land about it, and Juttah with the open land about it, and Beth-shemesh with the open land about it; nine cities out of those two tribes. {S}

30768 יַטֶּה 1 Verb - Hiphil Imperfect - third person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 נָטָה Isa. 31:3 ג וּמִצְרַיִם אָדָם וְלֹא־אֵל, וְסוּסֵיהֶם בָּשָׂר וְלֹא־רוּחַ; וַיהוָה יַטֶּה יָדוֹ, וְכָשַׁל עוֹזֵר וְנָפַל עָזֻר־־וְיַחְדָּו, כֻּלָּם יִכְלָיוּן. {ס} 3 Now the Egyptians are men, and not God, and their horses flesh, and not spirit; so when the LORD shall stretch out His hand, both he that helpeth shall stumble, and he that is helped shall fall, and they all shall perish together. {S}

30769 יִטֶּה 1 וְלֹא־יִטֶּה Verb - Qal Imperfect - third person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 נָטָה Job 15:29 כט לֹא־יֶעְשַׁר, וְלֹא־יָקוּם חֵילוֹ; וְלֹא־יִטֶּה לָאָרֶץ מִנְלָם. 29 He shall not be rich, neither shall his substance continue, neither shall their produce bend to the earth.

30770 יִטְהָר 3 Verb - Qal Imperfect - third person masculine singular 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification 2891 טָהֵר Lev. 22:4; Num. 19:12 ד אִישׁ אִישׁ מִזֶּרַע אַהֲרֹן, וְהוּא צָרוּעַ אוֹ זָב--בַּקֳּדָשִׁים לֹא יֹאכַל, עַד אֲשֶׁר יִטְהָר; וְהַנֹּגֵעַ, בְּכָל-טְמֵא-נֶפֶשׁ, אוֹ אִישׁ, אֲשֶׁר-תֵּצֵא מִמֶּנּוּ שִׁכְבַת-זָרַע. 4 What man soever of the seed of Aaron is a leper, or hath an issue, he shall not eat of the holy things, until he be clean. And whoso toucheth any one that is unclean by the dead; or from whomsoever the flow of seed goeth out;

30771 יִטְהַר 2 וְכִי־יִטְהַר Verb - Qal Imperfect - third person masculine singular 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ;

1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification 2891 טָהֵר Lev. 15:13; Job 4:17 יג וְכִי-
יִטְהַר הַזָּב, מִזּוֹבוֹ--וְסָפַר לוֹ שִׁבְעַת יָמִים לְטָהֳרָתוֹ, וְכִבֶּס בְּגָדָיו; וְרָחַץ בְּשָׂרוֹ בְּמַיִם חַיִּים, וְטָהֵר.
13 And when he that hath an issue is cleansed of his issue, then he shall number to himself seven days for his cleansing, and wash his clothes; and he shall bathe his flesh in running water, and shall be clean.

30772 יַטּוּ 5 Verb - Hiphil Imperfect - third person masculine plural 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 נָטָה 1 Kings 11:2; Job 24:4; Isa. 54:2; Amos 2:7f ב מִן־
הַגּוֹיִם, אֲשֶׁר אָמַר־יְהוָה אֶל־בְּנֵי יִשְׂרָאֵל לֹא־תָבֹאוּ בָהֶם וְהֵם לֹא־יָבֹאוּ בָכֶם, אָכֵן יַטּוּ אֶת־לְבַבְכֶם, אַחֲרֵי אֱלֹהֵיהֶם--בָּהֶם דָּבַק שְׁלֹמֹה, לְאַהֲבָה. 2 of the nations concerning which the LORD said unto the children of Israel: 'Ye shall not go among them, neither shall they come among you; for surely they will turn away your heart after their gods'; Solomon did cleave unto these in love.

30773 יְטוּר 2 Noun proper - masculine singular Jetur = |enclosed|; 1) a son of Ishmael whose descendants warred with Israel east of the Jordan ; 1a) also called 'Ituraea' 3195 יְטוּר Gen. 25:15; 1 Chr. 1:31 טו חֲדַד וְתֵימָא, יְטוּר נָפִישׁ וָקֵדְמָה. 15 Hadad, and Tema, Jetur, Naphish, and Kedem;

30774 יָטוּשׂ 1 Verb - Qal Imperfect - third person masculine singular 1) (Qal) to dart, flutter, rush 2907 טוּשׂ Job 9:26 כו חָלְפוּ, עִם-אֳנִיּוֹת אֵבֶה; כְּנֶשֶׁר, יָטוּשׂ עֲלֵי-אֹכֶל. 26 They are passed away as the swift ships; as the vulture that swoopeth on the prey.

30775 יִטּוֹל 1 Verb - Qal Imperfect - third person masculine singular 1) to lift, bear, bear up ; 1a) (Qal) to lift, lift over, lift upon, set up ; 1b) (Piel) to bear up 5190 נָטַל Isa. 40:15 טו הֵן גּוֹיִם כְּמַר מִדְּלִי, וּכְשַׁחַק מֹאזְנַיִם נֶחְשָׁבוּ; הֵן אִיִּים, כַּדַּק יִטּוֹל. 15 Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance; behold the isles are as a mote in weight.

30776 יִטּוֹר 1 Verb - Qal Imperfect - third person masculine singular 1) to keep, keep guard, reserve, maintain ; 1a) (Qal) ; 1a1) to keep, maintain ; 1a2) to keep, guard 5201 נָטַר Psalm 103:9 ט לֹא-לָנֶצַח יָרִיב; וְלֹא לְעוֹלָם יִטּוֹר.
9 He will not always contend; neither will He keep His anger for ever.

30777 יִטּוֹשׁ 1 Verb - Qal Imperfect - third person masculine singular 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw ; 1a)

(Qal) ; 1a1) to leave, let alone, lie fallow, entrust to ; 1a2) to forsake, abandon ; 1a3) to permit ; 1b) (Niphal) ; 1b1) to be forsaken ; 1b2) to be loosened, be loose ; 1b3) to be let go, spread abroad ; 1c) (Pual) to be abandoned, be deserted 5203 נָטַשׁ Hos. 12:15 טו הִכְעִיס אֶפְרַיִם, תַּמְרוּרִים; וְדָמָיו, עָלָיו יִטּוֹשׁ, וְחֶרְפָּתוֹ, יָשִׁיב לוֹ אֲדֹנָיו. 15 Ephraim hath provoked most bitterly; therefore shall his blood be cast upon him, and his reproach shall his Lord return unto him.

30778 יַטִּיפוּן 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic nun 1) to drop, drip, distil, prophesy, preach, discourse ; 1a) (Qal) to drop, drip ; 1b) (Hiphil) ; 1b1) to drip ; 1b2) to drop (prophecy) 5197 נָטַף Mic. 2:6 ו אַל־תַּטִּפוּ, יַטִּיפוּן; לֹא־יַטִּפוּ לָאֵלֶּה, לֹא יִסַּג כְּלִמּוֹת. 6 'Preach ye not', they preach; 'They shall not preach of these things, that they shall not take shame.'

30779 יַטֶּךָ 1 אַל־יַטֶּךָ Verb - Hiphil Imperfect - third person masculine singular | second person masculine singulare 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 נָטָה Job 36:18 יח כִּי-חֵמָה, פֶּן-יְסִיתְךָ בְסָפֶק; וְרָב-כֹּפֶר, אַל-יַטֶּךָּ. 18 For beware of wrath, lest thou be led away by thy sufficiency; neither let the greatness of the ransom turn thee aside.

30780 יֻטָָל 1 Verb - Hophal Imperfect - third person masculine singular 1) to hurl, cast ; 1a) (Pilpel) to throw away, carry away, hurl ; 1b) (Hiphil) to throw, cast, cast out ; 1c)(Hophal) ; 1c1) to be hurled, hurled down ; 1c2) to be cast, be thrown, be cast out, be thrown down 2904 טוּל Job 41:1 א הֵן־תֹּחַלְתּוֹ נִכְזָבָה; הֲגַם אֶל־מַרְאָיו יֻטָָל. 1 Behold, the hope of him is in vain; shall not one be cast down even at the sight of him?

30781 יִטַּמָּא 5 לֹא־יִטַּמָּא Verb - Hithpael Imperfect - third person masculine singular 1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled 2930 טָמֵא Lev. 21:1, 3f, 11; Num. 6:7 א וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, אֱמֹר אֶל-הַכֹּהֲנִים בְּנֵי אַהֲרֹן; וְאָמַרְתָּ אֲלֵהֶם, לְנֶפֶשׁ לֹא-יִטַּמָּא בְּעַמָּיו. 1 And the LORD said unto Moses: Speak unto the priests the sons of Aaron, and say unto them: There shall none defile himself for the dead among his people;

30782 יִטְמָא 34 Verb - Qal Imperfect - third person masculine singular 1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled

2930 טָמֵא Lev. 5:3; 11:24, 26f, 31ff, 39; 13:14, 46; 14:36, 46; 15:4, 9f, 19f, 23f, 27; 22:5; Num. 19:14, 16, 20ff; Hag. 2:13 ג אוֹ כִי יִגַּע, בְּטֻמְאַת אָדָם, לְכֹל טֻמְאָתוֹ, אֲשֶׁר יִטְמָא בָּהּ; וְנֶעְלַם מִמֶּנּוּ, וְהוּא יָדַע וְאָשֵׁם. 3 or if he touch the uncleanness of man, whatsoever his uncleanness be wherewith he is unclean, and it be hid from him; and, when he knoweth of it, be guilty;

30783 יִטַּמָּאוּ 1 Verb - Hithpael Imperfect - third person masculine plural

1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled

2930 טָמֵא Hos. 9:4 ד לֹא־יִסְּכוּ לַיהוָה יַיִן, וְלֹא יֶעֶרְבוּ־לוֹ־־זִבְחֵיהֶם כְּלֶחֶם אוֹנִים לָהֶם, כָּל־אֹכְלָיו יִטַּמָּאוּ: כִּי־לַחְמָם לְנַפְשָׁם, לֹא יָבוֹא בֵּית יְהוָה. 4 They shall not pour out wine-offerings to the LORD, neither shall they be pleasing unto Him; their sacrifices shall be unto them as the bread of mourners, all that eat thereof shall be polluted; for their bread shall be for their appetite, it shall not come into the house of the LORD.

30784 יִטַּמָּאוּ 1 Verb - Hithpael Imperfect - third person masculine plural

1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled

2930 טָמֵא Ezek. 37:23 כג וְלֹא יִטַּמְּאוּ עוֹד, בְּגִלּוּלֵיהֶם וּבְשִׁקּוּצֵיהֶם, וּבְכֹל, פִּשְׁעֵיהֶם; וְהוֹשַׁעְתִּי אֹתָם, מִכֹּל מוֹשְׁבֹתֵיהֶם אֲשֶׁר חָטְאוּ בָהֶם, וְטִהַרְתִּי אוֹתָם וְהָיוּ־לִי לְעָם, וַאֲנִי אֶהְיֶה לָהֶם לֵאלֹהִים. 23 neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions; but I will save them out of all their dwelling-places, wherein they have sinned, and will cleanse them; so shall they be My people, and I will be their God.

30785 יִטַּמָּאוּ 1 Verb - Hithpael Imperfect - third person masculine plural

1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled

2930 טָמֵא Ezek. 44:25 כה וְאֶל־מֵת אָדָם, לֹא יָבוֹא לְטָמְאָה: כִּי אִם־לְאָב וּלְאֵם וּלְבֵן וּלְבַת לְאָח, וּלְאָחוֹת אֲשֶׁר־לֹא־הָיְתָה לְאִישׁ--יִטַּמָּאוּ. 25 And they shall come near no dead person to defile themselves; but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

30786 יִטַּמְּאוּ 1 וְלֹא־יִטַּמְּאוּ Verb - Hithpael Imperfect - third person masculine plural 1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled 2930 טָמֵא Ezek. 14:11 יא לְמַעַן לֹא־יִתְעוּ עוֹד בֵּית־יִשְׂרָאֵל, מֵאַחֲרַי, וְלֹא־יִטַּמְּאוּ עוֹד, בְּכָל־פִּשְׁעֵיהֶם; וְהָיוּ־לִי לְעָם, וַאֲנִי אֶהְיֶה לָהֶם לֵאלֹהִים--נְאֻם, אֲדֹנָי יְהוִה. {פ} 11 that the house of Israel may go no more astray from Me, neither defile themselves any more with all their transgressions; but that they may be My people, and I may be their God, saith the Lord GOD.' {P}

30787 יְטַמְּאוּ 2 Verb - Piel Imperfect - third person masculine plural 1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled

2930 טָמֵא Num. 5:3; Ezek. 43:7 ג מִזָּכָר עַד-נְקֵבָה תְּשַׁלֵּחוּ, אֶל-מִחוּץ לַמַּחֲנֶה תְּשַׁלְּחוּם; וְלֹא יְטַמְּאוּ אֶת-מַחֲנֵיהֶם, אֲשֶׁר אֲנִי שֹׁכֵן בְּתוֹכָם. 3 both male and female shall ye put out, without the camp shall ye put them; that they defile not their camp, in the midst whereof I dwell.'

30788 יְטַמְּאֶנּוּ 1 Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled 2930 טָמֵא Lev. 13:44 מד אִישׁ־צָרוּעַ הוּא, טָמֵא הוּא; טַמֵּא יְטַמְּאֶנּוּ הַכֹּהֵן, בְּרֹאשׁוֹ נִגְעוֹ. 44 he is a leprous man, he is unclean; the priest shall surely pronounce him unclean: his plague is in his head.

30789 יַטֵּנוּ 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ;

1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 נָטָה Prov. 21:1 א
פַּלְגֵי-מַיִם לֶב-מֶלֶךְ, בְּיַד-יְהוָה; עַל-כָּל-אֲשֶׁר יַחְפֹּץ יַטֶּנּוּ. 1 The king's heart is in the hand of the LORD as the watercourses: He turneth it whithersoever He will.

30790 יִטְּעוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to plant, fasten, fix, establish ; 1a) (Qal) ; 1a1) to plant ; 1a2) to plant, establish (fig.) ; 1b) (Niphal) ; 1b1) to be planted ; 1b2) to be established (fig.) 5193 נָטַע Isa. 65:22 כב לֹא יִבְנוּ וְאַחֵר יֵשֵׁב, לֹא יִטְּעוּ וְאַחֵר יֹאכֵל: כִּי־כִימֵי הָעֵץ יְמֵי עַמִּי, וּמַעֲשֵׂה יְדֵיהֶם יְבַלּוּ בְחִירָי. 22 They shall not build, and another inhabit, they shall not plant, and another eat; for as the days of a tree shall be the days of My people, and Mine elect shall long enjoy the work of their hands.

30791 יִטְעַם 3 אִם־יִטְעַם Verb - Qal Imperfect - third person masculine singular 1) to taste, perceive, eat ; 1a) (Qal) to taste 2938 טָעַם 2 Sam. 19:36; Job 12:11; 34:3 לו בֶּן־שְׁמֹנִים שָׁנָה אָנֹכִי הַיּוֹם הַאֵדַע בֵּין־טוֹב לְרָע, אִם־יִטְעַם עַבְדְּךָ אֶת־אֲשֶׁר אֹכַל וְאֶת־אֲשֶׁר אֶשְׁתֶּה, אִם־אֶשְׁמַע עוֹד, בְּקוֹל שָׁרִים וְשָׁרוֹת; וְלָמָּה יִהְיֶה עַבְדְּךָ עוֹד לְמַשָּׂא, אֶל־אֲדֹנִי הַמֶּלֶךְ. 36 I am this day fourscore years old; can I discern between good and bad? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

30792 יִטְעֲמוּ 1 אַל־יִטְעֲמוּ Verb - Qal Imperfect - third person masculine plural 1) to taste, perceive, eat ; 1a) (Qal) to taste 2938 טָעַם Jon. 3:7 ז וַיַּזְעֵק, וַיֹּאמֶר בְּנִינְוֵה, מִטַּעַם הַמֶּלֶךְ וּגְדֹלָיו, לֵאמֹר: הָאָדָם וְהַבְּהֵמָה הַבָּקָר וְהַצֹּאן, אַל־יִטְעֲמוּ מְאוּמָה--אַל־יִרְעוּ, וּמַיִם אַל־יִשְׁתּוּ. 7 And he caused it to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying: 'Let neither man nor beast, herd nor flock, taste any thing; let them not feed, nor drink water;

30793 יְטַעֲמוּן 2 Verb - Piel Imperfect - third person masculine plural 1) (P'al) to feed, cause to eat 2939 טְעַם Dan. 4:22, 29 כב וְלָךְ טָרְדִין מִן־אֲנָשָׁא וְעִם־חֵיוַת בָּרָא לֶהֱוֵה מְדֹרָךְ וְעִשְׂבָּא כְתוֹרִין לָךְ יְטַעֲמוּן, וּמִטַּל שְׁמַיָּא לָךְ מְצַבְּעִין, וְשִׁבְעָה עִדָּנִין, יַחְלְפוּן עליך (עֲלָךְ): עַד דִּי־תִנְדַּע, דִּי־שַׁלִּיט עליא (עִלָּאָה) בְּמַלְכוּת אֲנָשָׁא, וּלְמַן־דִּי יִצְבֵּא, יִתְּנִנַּהּ.
22 that thou shalt be driven from men, and thy dwelling shall be with the beasts of the field, and thou shalt be made to eat grass as oxen, and shalt be wet with the dew of heaven, and seven times shall pass over thee; till thou know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever He will.

30794 יְטַעֲמוּנֵּהּ 1 Verb - Piel Imperfect - third person masculine plural | third person masculine singular 1) (P'al) to feed, cause to eat 2939 טְעַם Dan. 5:21 כא וּמִן־בְּנֵי אֲנָשָׁא טְרִיד וְלִבְבֵהּ עִם־חֵיוְתָא שוי (שַׁוִּיו), וְעִם־עֲרָדַיָּא מְדוֹרֵהּ, עִשְׂבָּא כְּתוֹרִין יְטַעֲמוּנֵּהּ, וּמִטַּל שְׁמַיָּא גִּשְׁמֵהּ יִצְטַבַּע: עַד דִּי־יְדַע, דִּי־שַׁלִּיט אֱלָהָא עליא (עִלָּאָה) בְּמַלְכוּת אֲנָשָׁא, וּלְמַן־דִּי יִצְבֵּא, יְהָקֵים עליה (עֲלַהּ). 21 and he was driven from the sons of men, and his heart was made like the beasts, and his dwelling was with the wild asses; he was fed

with grass like oxen, and his body was wet with the dew of heaven; until he knew that God
Most High ruleth in the kingdom of men, and that He setteth up over it whomsoever He will.
30795 יַטִּפוּ 1 לֹא־יַטִּפוּ Verb - Hiphil Imperfect - third person masculine
plural 1) to drop, drip, distil, prophesy, preach, discourse ; 1a) (Qal) to drop, drip ; 1b)
(Hiphil) ; 1b1) to drip ; 1b2) to drop (prophecy) 5197 נָטַף Mic. 2:6 ו
אַל־תַּטִּפוּ, יַטִּיפוּן; לֹא־יַטִּפוּ לָאֵלֶּה, לֹא יִסַּג כְּלִמּוֹת. 6 'Preach ye not', they preach; 'They
shall not preach of these things, that they shall not take shame.'
30796 יִטְּפוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to
drop, drip, distil, prophesy, preach, discourse ; 1a) (Qal) to drop, drip ; 1b) (Hiphil) ; 1b1) to
drip ; 1b2) to drop (prophecy) 5197 נָטַף Joel 4:18/3:18 יח וְהָיָה בַיּוֹם
הַהוּא יִטְּפוּ הֶהָרִים עָסִיס, וְהַגְּבָעוֹת תֵּלַכְנָה חָלָב, וְכָל־אֲפִיקֵי יְהוּדָה, יֵלְכוּ מָיִם; וּמַעְיָן, מִבֵּית יְהוָה יֵצֵא,
וְהִשְׁקָה, אֶת־נַחַל הַשִּׁטִּים. 18 And it shall come to pass in that day, that the mountains
shall drop down sweet wine, and the hills shall flow with milk, and all the brooks of Judah
shall flow with waters; and a fountain shall come forth of the house of the LORD, and shall
water the valley of Shittim.
30797 יַטְרִיחַ 1 Verb - Hiphil Imperfect - third person masculine singular
1) (Hiphil) to burden, toil, be burdened 2959 טָרַח Job 37:11 יא אַף־
בְּרִי, יַטְרִיחַ עָב; יָפִיץ, עֲנַן אוֹרוֹ. 11 Yea, He ladeth the thick cloud with moisture, He
spreadeth abroad the cloud of His lightning;
30798 יִטָּרֵף 2 Verb - Niphal Imperfect - third person masculine singular
1) to tear, rend, pluck; 1a) (Qal) to tear, rend ; 1b) (Niphal) to be torn in pieces ; 1c) (Poal)
to be torn in pieces ; 1d) (Hiphil) to provide food 2963 טָרַף Exod. 22:12;
Jer. 5:6 יב אִם־טָרֹף יִטָּרֵף, יְבִאֵהוּ עֵד: הַטְּרֵפָה, לֹא יְשַׁלֵּם. {פ} 12 If it be torn in
pieces, let him bring it for witness; he shall not make good that which was torn. {P}
30799 יִטְרָף 1 Verb - Qal Imperfect - third person masculine singular 1)
to tear, rend, pluck; 1a) (Qal) to tear, rend ; 1b) (Niphal) to be torn in pieces ; 1c) (Poal) to
be torn in pieces ; 1d) (Hiphil) to provide food 2963 טָרַף Gen. 49:27
כז בִּנְיָמִין זְאֵב יִטְרָף, בַּבֹּקֶר יֹאכַל עַד; וְלָעֶרֶב, יְחַלֵּק שָׁלָל. 27 Benjamin is a wolf that
raveneth; in the morning he devoureth the prey, and at even he divideth the spoil.'
30800 יִטְרֹף 1 פֶּן־יִטְרֹף Verb - Qal Imperfect - third person masculine
singular 1) to tear, rend, pluck; 1a) (Qal) to tear, rend ; 1b) (Niphal) to be torn in
pieces ; 1c) (Poal) to be torn in pieces ; 1d) (Hiphil) to provide food 2963 טָרַף
Psalm 7:3 ג פֶּן-יִטְרֹף כְּאַרְיֵה נַפְשִׁי; פֹּרֵק, וְאֵין מַצִּיל. 3 Lest he tear my soul like a
lion, rending it in pieces, while there is none to deliver.
30801 יִטֹּשׁ 2 לֹא־יִטֹּשׁ Verb - Qal Imperfect - third person masculine
singular 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or
abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall,
forgo, draw ; 1a) (Qal) ; 1a1) to leave, let alone, lie fallow, entrust to ; 1a2) to forsake,
abandon ; 1a3) to permit ; 1b) (Niphal) ; 1b1) to be forsaken ; 1b2) to be loosened, be loose ;
1b3) to be let go, spread abroad ; 1c) (Pual) to be abandoned, be deserted 5203
נָטַשׁ 1 Sam. 12:22; Psalms 94:14 כב כִּי לֹא־יִטֹּשׁ יְהוָה, אֶת־עַמּוֹ--בַּעֲבוּר, שְׁמוֹ

הַגָּדוֹל: כִּי הוֹאִיל יְהוָה, לַעֲשׂוֹת אֶתְכֶם לוֹ לְעָם.   22 For the LORD will not forsake His people for His great name's sake; because it hath pleased the LORD to make you a people unto Himself.

30802 יִטְּשֵׁנוּ 1 וְאַל־יִטְּשֵׁנוּ Verb - Qal Imperfect - third person masculine singular | first person common plural 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw ; 1a) (Qal) ; 1a1) to leave, let alone, lie fallow, entrust to ; 1a2) to forsake, abandon ; 1a3) to permit ; 1b) (Niphal) ; 1b1) to be forsaken ; 1b2) to be loosened, be loose ; 1b3) to be let go, spread abroad ; 1c) (Pual) to be abandoned, be deserted 5203 נָטַשׁ 1 Kings 8:57 נז יְהִי יְהוָה אֱלֹהֵינוּ עִמָּנוּ, כַּאֲשֶׁר הָיָה עִם־אֲבֹתֵינוּ: אַל־יַעַזְבֵנוּ, וְאַל־יִטְּשֵׁנוּ. 57 The LORD our God be with us, as He was with our fathers; let Him not leave us, nor forsake us;

30803 יִיבָשׁ 2 Verb - Qal Imperfect - third person masculine singular 1) to make dry, wither, be dry, become dry, be dried up, be withered ; 1a) (Qal) ; 1a1) to be dry, be dried up, be without moisture ; 1a2) to be dried up ; 1b) (Piel) to make dry, dry up ; 1c) (Hiphil) ; 1c1) to dry up, make dry ; 1c1a) to dry up (water) ; 1c1b) to make dry, wither ; 1c1c) to exhibit dryness 3001 יָבֵשׁ Job 8:12; Jer. 12:4 יב עֹדֶנּוּ בְאִבּוֹ, לֹא יִקָּטֵף; וְלִפְנֵי כָל-חָצִיר יִיבָשׁ. 12 Whilst it is yet in its greenness, and not cut down, it withereth before any other herb.

30804 יִיבַשׁ 1 Verb - Qal Imperfect - third person masculine singular 1) to make dry, wither, be dry, become dry, be dried up, be withered ; 1a) (Qal) ; 1a1) to be dry, be dried up, be without moisture ; 1a2) to be dried up ; 1b) (Piel) to make dry, dry up ; 1c) (Hiphil) ; 1c1) to dry up, make dry ; 1c1a) to dry up (water) ; 1c1b) to make dry, wither ; 1c1c) to exhibit dryness 3001 יָבֵשׁ Isa. 19:7 ז עָרוֹת עַל־יְאוֹר, עַל־פִּי יְאוֹר; וְכֹל מִזְרַע יְאוֹר, יִיבַשׁ נִדַּף וְאֵינֶנּוּ. 7 The mosses by the Nile, by the brink of the Nile, and all that is sown by the Nile, shall become dry, be driven away, and be no more.

30805 יִיגָע 1 Verb - Qal Imperfect - third person masculine singular 1) to toil, labour, grow weary, be weary ; 1a) (Qal) ; 1a1) to toil, labour ; 1a2) to grow weary, be weary ; 1b) (Piel) to weary, make weary, cause to go toilsomely ; 1c) (Hiphil) to make to toil, make weary, cause to be weary 3021 יָגַע Isa. 40:28 כח הֲלוֹא יָדַעְתָּ אִם־לֹא שָׁמַעְתָּ, אֱלֹהֵי עוֹלָם יְהוָה בּוֹרֵא קְצוֹת הָאָרֶץ--לֹא יִיעַף, וְלֹא יִיגָע: אֵין חֵקֶר, לִתְבוּנָתוֹ.
28 Hast thou not known? hast thou not heard that the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? His discernment is past searching out.

30806 יִיגָעוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to toil, labour, grow weary, be weary ; 1a) (Qal) ; 1a1) to toil, labour ; 1a2) to grow weary, be weary ; 1b) (Piel) to weary, make weary, cause to go toilsomely ; 1c) (Hiphil) to make to toil, make weary, cause to be weary 3021 יָגַע Isa. 40:31 לא וְקוֹיֵ יְהוָה יַחֲלִיפוּ כֹחַ, יַעֲלוּ אֵבֶר כַּנְּשָׁרִים; יָרוּצוּ וְלֹא יִיגָעוּ, יֵלְכוּ וְלֹא יִיעָפוּ. {ס} 31 But they that wait for the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; they shall walk, and not faint. {S}

30807 יִיגְעוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to toil, labour, grow weary, be weary ; 1a) (Qal) ; 1a1) to toil, labour ; 1a2) to grow weary, be weary ; 1b) (Piel) to weary, make weary, cause to go toilsomely ; 1c) (Hiphil) to make to toil, make weary, cause to be weary 3021 יָגַע Isa. 65:23 כג לֹא יִיגְעוּ לָרִיק, וְלֹא יֵלְדוּ לַבֶּהָלָה: כִּי זֶרַע בְּרוּכֵי יְהוָה, הֵמָּה, וְצֶאֱצָאֵיהֶם, אִתָּם. 23 They shall not labour in vain, nor bring forth for terror; for they are the seed blessed of the LORD, and their offspring with them.

30808 יֵידָע 1 Verb - Qal Imperfect - third person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Psalm 138:6 ו כִּי-רָם יְהוָה, וְשָׁפָל יִרְאֶה; וְגָבֹהַּ, מִמֶּרְחָק יְיֵדָע. 6 For though the LORD be high, yet regardeth He the lowly, and the haughty He knoweth from afar.

30809 יְיַחֵילוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to wait, hope, expect ; 1a) (Niphal) to wait ; 1b) (Piel) ; 1b1) to wait, await, tarry ; 1b2) to wait for, hope for ; 1c) (Hiphil) to wait, tarry, wait for, hope for 3176 יָחַל Isa. 42:4 ד לֹא יִכְהֶה וְלֹא יָרוּץ, עַד־יָשִׂים בָּאָרֶץ מִשְׁפָּט; וּלְתוֹרָתוֹ, אִיִּים יְיַחֵילוּ. {פ} 4 He shall not fail nor be crushed, till he have set the right in the earth; and the isles shall wait for his teaching. {P}

30810 יְיַחֵל 1 Verb - Piel Imperfect - third person masculine singular 1) to wait, hope, expect ; 1a) (Niphal) to wait ; 1b) (Piel) ; 1b1) to wait, await, tarry ; 1b2) to wait for, hope for ; 1c) (Hiphil) to wait, tarry, wait for, hope for 3176 יָחַל Mic. 5:6 ו וְהָיָה שְׁאֵרִית יַעֲקֹב, בְּקֶרֶב עַמִּים רַבִּים, כְּטַל מֵאֵת יְהוָה, כִּרְבִיבִים עֲלֵי־עֵשֶׂב--אֲשֶׁר לֹא־יְקַוֶּה לְאִישׁ, וְלֹא יְיַחֵל לִבְנֵי אָדָם. {פ} 6 And the remnant of Jacob shall be in the midst of many peoples, as dew from the LORD, as showers upon the grass, that are not looked for from man, nor awaited at the hands of the sons of men. {P}

30811 יְיַחֵלוּן 1 Verb - Piel Imperfect - third person masculine plural | Paragogic nun 1) to wait, hope, expect ; 1a) (Niphal) to wait ; 1b) (Piel) ; 1b1) to wait, await, tarry ; 1b2) to wait for, hope for ; 1c) (Hiphil) to wait, tarry, wait for, hope for 3176 יָחַל Isa. 51:5 ה קָרוֹב צִדְקִי יָצָא יִשְׁעִי, וּזְרֹעַי עַמִּים יִשְׁפֹּטוּ; אֵלַי אִיִּים יְקַוּוּ, וְאֶל־זְרֹעִי יְיַחֵלוּן. 5 My favour is near, My salvation is gone forth, and Mine arms shall judge the peoples; the isles shall wait for Me, and on Mine arm shall they trust.

30812 יִיטַב 17 יִיטַב־לִי Verb - Qal Imperfect - third person masculine singular 1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be

joyful ; 1a2) to be well placed ; 1a3) to be well for, be well with, go well with ; 1a4) to be
pleasing, be pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do good to, deal
well with ; 1b3) to do well, do thoroughly ; 1b4) to make a thing good or right or beautiful ;
1b5) to do well, do right 3190 יָטַב Gen. 12:13; 40:14; Deut. 4:40; 5:16, 29;
6:3, 18; 12:25, 28; 22:7; Ruth 3:1; 2 Sam. 18:4; Ezr. 7:18; Neh. 2:5; Eccl. 7:3; Jer. 7:23; 42:6
יג אִמְרִי־נָא, אֲחֹתִי אָתְּ--לְמַעַן יִיטַב־לִי בַעֲבוּרֵךְ, וְחָיְתָה נַפְשִׁי בִּגְלָלֵךְ. 13 Say, I pray thee,
thou art my sister; that it may be well with me for thy sake, and that my soul may live
because of thee.'

30813 יִיטַב 1 Verb - Qal Imperfect - third person masculine singular 1)
(P'al) to be good, do good, be pleasing 3191 יְטַב Ezra 7:18 יח וּמָה דִי
עליך (עֲלָךְ) וְעַל־אחיך (אֶחָךְ) יֵיטַב, בִּשְׁאָר כַּסְפָּא וְדַהֲבָה--לְמֶעְבַּד: כִּרְעוּת אֱלָהֲכֹם, תַּעַבְדוּן.
18 And whatsoever shall seem good to thee and to thy brethren to do with the rest of the
silver and the gold, that do ye after the will of your God.

30814 יֵיטִב 3 כִּי־יֵיטִב Verb - Hiphil Imperfect - third person masculine
singular 1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be
joyful ; 1a2) to be well placed ; 1a3) to be well for, be well with, go well with ; 1a4) to be
pleasing, be pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do good to, deal
well with ; 1b3) to do well, do thoroughly ; 1b4) to make a thing good or right or beautiful ;
1b5) to do well, do right 3190 יָטַב 1 Sam. 20:13; Prov. 15:13; 17:22
טו וְלֹא־תַכְרִית אֶת־חַסְדְּךָ מֵעִם בֵּיתִי, עַד־עוֹלָם; וְלֹא, בְּהַכְרִת יְהוָה אֶת־אֹיְבֵי דָוִד, אִישׁ, מֵעַל פְּנֵי
הָאֲדָמָה. 15 but also thou shalt not cut off thy kindness from my house for ever; no, not
when the LORD hath cut off the enemies of David every one from the face of the earth.'

30815 יֵיטֵב 1 Verb - Hiphil Imperfect Jussive - third person masculine
singular 1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be
joyful ; 1a2) to be well placed ; 1a3) to be well for, be well with, go well with ; 1a4) to be
pleasing, be pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do good to, deal
well with ; 1b3) to do well, do thoroughly ; 1b4) to make a thing good or right or beautiful ;
1b5) to do well, do right 3190 יָטַב 1 Kings 1:47 מז וְגַם־בָּאוּ עַבְדֵי
הַמֶּלֶךְ, לְבָרֵךְ אֶת־אֲדֹנֵינוּ הַמֶּלֶךְ דָּוִד לֵאמֹר, יֵיטֵב אלהיך (אֱלֹהִים) אֶת־שֵׁם שְׁלֹמֹה מִשְּׁמֶךָ, וִיגַדֵּל
אֶת־כִּסְאוֹ מִכִּסְאֶךָ; וַיִּשְׁתַּחוּ הַמֶּלֶךְ, עַל־הַמִּשְׁכָּב. 47 And moreover the king's servants came
to bless our lord king David, saying: God make the name of Solomon better than thy name,
and make his throne greater than thy throne; and the king bowed down upon the bed.

30816 יֵיטִיב 4 Verb - Hiphil Imperfect - third person masculine singular
1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be joyful ; 1a2) to
be well placed ; 1a3) to be well for, be well with, go well with ; 1a4) to be pleasing, be
pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do good to, deal well with ;
1b3) to do well, do thoroughly ; 1b4) to make a thing good or right or beautiful ; 1b5) to do
well, do right 3190 יָטַב Num. 10:32; Jdg. 17:13; 1 Sam. 2:32; Zeph. 1:12
לב וְהָיָה, כִּי-תֵלֵךְ עִמָּנוּ: וְהָיָה הַטּוֹב הַהוּא, אֲשֶׁר יֵיטִיב יְהוָה עִמָּנוּ--וְהֵטַבְנוּ לָךְ. 32 And it
shall be, if thou go with us, yea, it shall be, that what good soever the LORD shall do unto us,
the same will we do unto thee.'

30817 יֵיטִיב 1 Verb - Hiphil Imperfect - third person masculine singular
1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be joyful ; 1a2) to be well placed ; 1a3) to be well for, be well with, go well with ; 1a4) to be pleasing, be pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do good to, deal well with ; 1b3) to do well, do thoroughly ; 1b4) to make a thing good or right or beautiful ; 1b5) to do well, do right 3190 יָטַב Job 24:21 כא רֹעֶה עֲקָרָה, לֹא תֵלֵד; וְאַלְמָנָה, לֹא
יְיֵטִיב. 21 He devoureth the barren that beareth not; and doeth not good to the widow.
30818 יֵיטִיבוּ 1 Verb - Hiphil Imperfect - third person masculine plural
1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be joyful ; 1a2) to be well placed ; 1a3) to be well for, be well with, go well with ; 1a4) to be pleasing, be pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do good to, deal well with ; 1b3) to do well, do thoroughly ; 1b4) to make a thing good or right or beautiful ; 1b5) to do well, do right 3190 יָטַב Mic. 2:7 ז הֶאָמוּר בֵּית־יַעֲקֹב, הֲקָצַר רוּחַ יְהוָה--
אִם־אֵלֶּה, מַעֲלָלָיו; הֲלוֹא דְבָרַי יֵיטִיבוּ, עִם הַיָּשָׁר הֹלֵךְ. 7 Do I change, O house of Jacob? Is the spirit of the LORD straitened? Are these His doings? Do not My words do good to him that walketh uprightly?
30819 יְיֵלִיל 4 Verb - Hiphil Imperfect - third person masculine singular
1) (Hiphil) to howl, wail, make a howling 3213 יָלַל Isa. 15:2f; 16:7 ב
עָלָה הַבַּיִת וְדִיבֹן הַבָּמוֹת, לְבֶכִי: עַל־נְבוֹ וְעַל מֵידְבָא, מוֹאָב יְיֵלִיל--בְּכָל־רֹאשָׁיו קָרְחָה, כָּל־זָקָן
גְּרוּעָה. 2 He is gone up to Baith, and to Dibon, to the high places, to weep; upon Nebo, and upon Medeba, Moab howleth; on all their heads is baldness, every beard is shaven.
30820 יְיֵלִילוּ 1 Verb - Hiphil Imperfect - third person masculine plural
1) (Hiphil) to howl, wail, make a howling 3213 יָלַל Hos. 7:14 יד וְלֹא־
זָעֲקוּ אֵלַי בְּלִבָּם, כִּי יְיֵלִילוּ עַל־מִשְׁכְּבוֹתָם; עַל־דָּגָן וְתִירוֹשׁ יִתְגּוֹרָרוּ, יָסוּרוּ בִי. 14 And they have not cried unto Me with their heart, though they wail upon their beds; they assemble themselves for corn and wine, they rebel against Me.
30821 יָיִן 21 Noun - masculine singular 1) wine 3196 יַ֫יִן
Gen. 19:35; Exod. 29:40; Num. 6:20; 28:14; 1 Sam. 10:3; 2 Sam. 16:1; Prov. 23:20; 31:4; Isa. 5:22; 22:13; 24:9; 28:1; Jer. 13:12; 23:9; 35:2, 5; Joel 1:5; Amos 2:12; Zech. 9:15; 10:7
לה וַתַּשְׁקֶיןָ גַּם בַּלַּיְלָה הַהוּא, אֶת־אֲבִיהֶן--יָיִן; וַתָּקָם הַצְּעִרָה וַתִּשְׁכַּב עִמּוֹ, וְלֹא־יָדַע בְּשִׁכְבָהּ וּבְקֻמָהּ.
35 And they made their father drink wine that night also. And the younger arose, and lay with him; and he knew not when she lay down, nor when she arose.
30822 יָיִן 2 נִשְׁתֶּה־יָּיִן Noun - masculine singular 1) wine
3196 יַ֫יִן Jer. 35:6; Mic. 6:15 ו וַיֹּאמְרוּ, לֹא נִשְׁתֶּה־יָּיִן: כִּי יוֹנָדָב בֶּן־רֵכָב אָבִינוּ,
צִוָּה עָלֵינוּ לֵאמֹר, לֹא תִשְׁתּוּ־יַיִן אַתֶּם וּבְנֵיכֶם, עַד־עוֹלָם. 6 But they said: 'We will drink no wine; for Jonadab the son of Rechab our father commanded us, saying: Ye shall drink no wine, neither ye, nor your sons, for ever;
30823 יַיִן 34 Noun - masculine singular 1) wine 3196 יַ֫יִן
Gen. 19:32ff; 27:25; Lev. 10:9; 23:13; Num. 6:3; Jos. 9:4; Jdg. 13:4, 7; 1 Sam. 1:24; 16:20; 25:18; Neh. 2:1; 5:18; 13:15; Job 1:13, 18; Psalm 60:5; Prov. 21:17; 23:31; Isa. 5:11; 16:10; 29:9; 55:1; 56:12; Jer. 35:5f, 8, 14; 40:10, 12; Hos. 9:4; Amos 6:6 לב לְכָה נַשְׁקֶה אֶת־אָבִינוּ

יַיִן, וְנִשְׁכְּבָה עִמּוֹ; וּנְחַיֶּה מֵאָבִינוּ, זָרַע.   32 Come, let us make our father drink wine, and we
will lie with him, that we may preserve seed of our father.'
30824   יֵין   1   Noun - masculine singular construct   1) wine   3196
יַ֫יִן   Deuteronomy 32:38   לח אֲשֶׁר חֵלֶב זְבָחֵימוֹ יֹאכֵלוּ, יִשְׁתּוּ יֵין {ר}
נְסִיכָם; {ס} יָקוּמוּ, וְיַעְזְרֻכֶם-- {ר} יְהִי עֲלֵיכֶם, סִתְרָה. {ס}   38 Who did eat the fat of
their sacrifices, and drank the wine of their drink-offering? let him rise up and help you, let
him be your protection.
30825   יֵינָהּ   1   Noun - masculine singular construct | third person feminine
singular   1) wine   3196   יַ֫יִן   Prov. 9:2   ב טָבְחָה טִבְחָהּ, מָסְכָה יֵינָהּ;
אַף, עָרְכָה שֻׁלְחָנָהּ.   2 She hath prepared her meat, she hath mingled her wine; she hath
also furnished her table.
30826   יֵינִי   1   Noun - masculine singular construct | first person common
singular   1) wine   3196   יַ֫יִן   song of Songs Cant. 5:1   א בָּאתִי לְגַנִּי,
אֲחֹתִי כַלָּה--אָרִיתִי מוֹרִי עִם-בְּשָׂמִי, אָכַלְתִּי יַעְרִי עִם-דִּבְשִׁי שָׁתִיתִי יֵינִי עִם-חֲלָבִי; אִכְלוּ רֵעִים, שְׁתוּ
וְשִׁכְרוּ דּוֹדִים. {ס}   1 I am come into my garden, my sister, my bride; I have gathered my
myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with
my milk. Eat, O friends; drink, yea, drink abundantly, O beloved. {S}
30827   יֵינֵךְ   1   אֶת-יֵינֵךְ   Noun - masculine singular construct | second
feminine singular   1) wine   3196   יַ֫יִן   1 Sam. 1:14   יד וַיֹּאמֶר אֵלֶיהָ
עֵלִי, עַד-מָתַי תִּשְׁתַּכָּרִין; הָסִירִי אֶת-יֵינֵךְ, מֵעָלָיִךְ.   14 And Eli said unto her: 'How long wilt
thou be drunken? put away thy wine from thee.'
30828   יֵינֶךָ   1   Noun - masculine singular construct | second person masculine
singular   1) wine   3196   יַ֫יִן   Eccl. 9:7   ז לֵךְ אֱכֹל בְּשִׂמְחָה לַחְמֶךָ,
וּשְׁתֵה בְלֶב-טוֹב יֵינֶךָ: כִּי כְבָר, רָצָה הָאֱלֹהִים אֶת-מַעֲשֶׂיךָ.   7 Go thy way, eat thy bread with
joy, and drink thy wine with a merry heart; for God hath already accepted thy works.
30829   יֵינָם   4   Noun - masculine singular construct | third person masculine
plural   1) wine   3196   יַ֫יִן   Deut. 32:33; Amos 5:11; 9:14; Zeph. 1:13
לג חֲמַת תַּנִּינִם, יֵינָם; {ר} וְרֹאשׁ פְּתָנִים, אַכְזָר. {ס}   33 Their wine is the venom of
serpents, and the cruel poison of asps.
30830   יִינָק   1   Verb - Qal Imperfect - third person masculine singular   1)
to suckle, nurse, suck ; 1a) (Qal) ; 1a1) to suck ; 1a2) suckling, babe (subst) ; 1b) (Hiphil) ;
1b1) to give suck to, nurse ; 1b2) nursing, nursing woman, nurse (participle)   3243
יָנַק   Job 20:16   טז רֹאשׁ-פְּתָנִים יִינָק; תַּהַרְגֵהוּ, לְשׁוֹן אֶפְעֶה.   16 He shall suck the
poison of asps; the viper's tongue shall slay him.
30831   יִינָקוּ   1   Verb - Qal Imperfect - third person masculine plural   1) to
suckle, nurse, suck ; 1a) (Qal) ; 1a1) to suck ; 1a2) suckling, babe (subst) ; 1b) (Hiphil) ;
1b1) to give suck to, nurse ; 1b2) nursing, nursing woman, nurse (participle)   3243
יָנַק   Deut. 33:19   יט עַמִּים, הַר-יִקְרָאוּ--שָׁם, יִזְבְּחוּ זִבְחֵי-צֶדֶק: כִּי שֶׁפַע יַמִּים יִינָקוּ, וּשְׂפֻנֵי
טְמוּנֵי חוֹל. {ס}   19 They shall call peoples unto the mountain; there shall they offer
sacrifices of righteousness; for they shall suck the abundance of the seas, and the hidden
treasures of the sand. {S}

30832 יְיַסְּדֶנָּה 1 Verb - Piel Imperfect - third person masculine singular | third person feminine singular 1) to found, fix, establish, lay foundation ; 1a) (Qal) to found, establish, begin ; 1b) (Niphal) ; 1b1) to fix or seat themselves close together, sit in conclave ; 1b2) to be founded ; 1c) (Piel) ; 1c1) to found ; 1c2) to establish, appoint, ordain ; 1d) (Pual) to be founded, be laid ; 1e) (Hophal) to be founded 3245 יָסַד Jos. 6:26 כו וַיַּשְׁבַּע יְהוֹשֻׁעַ, בָּעֵת הַהִיא לֵאמֹר: אָרוּר הָאִישׁ לִפְנֵי יְהוָה, אֲשֶׁר יָקוּם וּבָנָה אֶת־הָעִיר הַזֹּאת אֶת־יְרִיחוֹ--בִּבְכֹרוֹ יְיַסְּדֶנָּה, וּבִצְעִירוֹ יַצִּיב דְּלָתֶיהָ. {ס} 26 And Joshua charged the people with an oath at that time, saying: 'Cursed be the man before the LORD, that riseth up and buildeth this city, even Jericho; with the loss of his first-born shall he lay the foundation thereof, and with the loss of his youngest son shall he set up the gates of it.' {S}

30833 יִיסָךְ 1 Verb - Qal Passive Imperfect - third person masculine singular 1) to anoint, pour in anointing ; 1a) (Qal) to anoint ; 1a1) to anoint oneself ; 1a2) to anoint (another) ; 1a3) to be poured; 1b) (Hiphil) to anoint 5480 סוּךְ Exod. 30:32 לב עַל־בְּשַׂר אָדָם, לֹא יִיסָךְ, וּבְמַתְכֻּנְתּוֹ, לֹא תַעֲשׂוּ כָּמֹהוּ; קֹדֶשׁ הוּא, קֹדֶשׁ יִהְיֶה לָכֶם. 32 Upon the flesh of man shall it not be poured, neither shall ye make any like it, according to the composition thereof; it is holy, and it shall be holy unto you.

30834 יְיַסֵּר 1 Verb - Piel Imperfect - third person masculine singular 1) to chasten, discipline, instruct, admonish ; 1a)(Qal) ; 1a1) to chasten, admonish ; 1a2) to instruct ; 1a3) to discipline ; 1b) (Niphal) to let oneself be chastened or corrected or admonished ; 1c) (Piel) ; 1c1) to discipline, correct ; 1c2) to chasten, chastise ; 1d) (Hiphil) to chasten ; 1e) (Nithpael) to teach 3256 יָסַר Deut. 8:5 ה וְיָדַעְתָּ, עִם־לְבָבֶךָ: כִּי, כַּאֲשֶׁר יְיַסֵּר אִישׁ אֶת־בְּנוֹ, יְהוָה אֱלֹהֶיךָ, מְיַסְּרֶךָּ. 5 And thou shalt consider in thy heart, that, as a man chasteneth his son, so the LORD thy God chasteneth thee.

30835 יִיעָדֶנָּה 1 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to fix, appoint, assemble, meet, set, betroth; 1a)(Qal) to appoint, assign, designate ; 1b) (Niphal) ; 1b1) to meet ; 1b2) to meet by appointment ; 1b3) to gather, assemble by appointment ; 1c) (Hiphil) to cause to meet ; 1d) (Hophal) to be set, be placed before, be fixed 3259 יָעַד Exod. 21:9 ט וְאִם־לִבְנוֹ, יִיעָדֶנָּה--כְּמִשְׁפַּט הַבָּנוֹת, יַעֲשֶׂה־לָּהּ. 9 And if he espouse her unto his son, he shall deal with her after the manner of daughters.

30836 יִיעַף 1 Verb - Qal Imperfect - third person masculine singular 1) to be or grow weary, be fatigued, be faint ; 1a) (Qal) to be or grow weary, be fatigued, be faint ; 1b) (Hophal) wearied (participle) 3286 יָעַף Isa. 40:28 כח הֲלוֹא יָדַעְתָּ אִם־לֹא שָׁמַעְתָּ, אֱלֹהֵי עוֹלָם יְהוָה בּוֹרֵא קְצוֹת הָאָרֶץ--לֹא יִיעַף, וְלֹא יִיגָע: אֵין חֵקֶר, לִתְבוּנָתוֹ. 28 Hast thou not known? hast thou not heard that the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? His discernment is past searching out.

30837 יִיעָפוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to be or grow weary, be fatigued, be faint ; 1a) (Qal) to be or grow weary, be fatigued, be faint ; 1b) (Hophal) wearied (participle) 3286 יָעַף Isa. 40:31; Jer. 2:24 לא וְקוֹיֵ יְהוָה יַחֲלִיפוּ כֹחַ, יַעֲלוּ אֵבֶר כַּנְּשָׁרִים; יָרוּצוּ וְלֹא יִיגָעוּ, יֵלְכוּ וְלֹא יִיעָפוּ. {ס} 31 But they that wait for the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; they shall walk, and not faint. {S}

30838 יְיַפֵּהוּ 1 Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to be bright, be beautiful, be handsome, be fair ; 1a) (Qal) to be beautiful ; 1b) (Piel) to beautify ; 1c) (Pual) to be beautiful ; 1d) (Hithpael) to beautify oneself 3302 יָפָה Jeremiah 10:4 ד בְּכֶסֶף וּבְזָהָב, יְיַפֵּהוּ; בְּמַסְמְרוֹת וּבְמַקָּבוֹת יְחַזְּקוּם, וְלוֹא יָפִיק. 4 They deck it with silver and with gold, they fasten it with nails and with hammers, that it move not.

30839 יִירָא 4 לֹא־יִירָא Verb - Qal Imperfect - third person masculine singular 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372 יָרֵא Psalm 27:3; 112:7f; Amos 3:8 ג אִם-תַּחֲנֶה עָלַי, מַחֲנֶה-- לֹא-יִירָא לִבִּי: אִם-תָּקוּם עָלַי, מִלְחָמָה-- בְּזֹאת, אֲנִי בוֹטֵחַ. 3 Though a host should encamp against me, my heart shall not fear; {N} though war should rise up against me, even then will I be confident.

30840 יִירָאוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372 יָרֵא Psalm 64:5 ה לִירֹת בַּמִּסְתָּרִים תָּם; פִּתְאֹם יֹרֻהוּ, וְלֹא יִירָאוּ. 5 That they may shoot in secret places at the blameless; suddenly do they shoot at him, and fear not.

30841 יִירְאוּ 4 Verb - Qal Imperfect - third person masculine plural 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372 יָרֵא 2 Kings 17:28; Psalms 33:8; Eccl. 8:12; Jer. 23:4 כח וַיָּבֹא אֶחָד מֵהַכֹּהֲנִים, אֲשֶׁר הִגְלוּ מִשֹּׁמְרוֹן, וַיֵּשֶׁב, בְּבֵית־אֵל; וַיְהִי מוֹרֶה אֹתָם, אֵיךְ יִירְאוּ אֶת־יְהוָה. 28 So one of the priests whom they had carried away from Samaria came and dwelt in Beth-el, and taught them how they should fear the LORD.

30842 יִירָאוּךָ 3 Verb - Qal Imperfect - third person masculine plural | second person masculine singular 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372 יָרֵא 2 Chr. 6:31; Psalms 72:5; Isa. 25:3 לא לְמַעַן יִירָאוּךָ, לָלֶכֶת בִּדְרָכֶיךָ, כָּל־הַיָּמִים, אֲשֶׁר־הֵם חַיִּים עַל־פְּנֵי הָאֲדָמָה--אֲשֶׁר

נָתַתָּה, לַאֲבֹתֵינוּ. {ס} 31 that they may fear Thee, to walk in Thy ways, all the days that they live in the land which Thou gavest unto our fathers. {S}

30843 יִיָּרֶה 1 Verb - Niphal Imperfect - third person masculine singular
1) to throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to throw, cast ; 1a2) to cast, lay, set ; 1a3) to shoot arrows ; 1a4) to throw water, rain ; 1b) (Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to throw, cast ; 1c2) to shoot ; 1c3) to point out, show ; 1c4) to direct, teach, instruct ; 1c5) to throw water, rain 3384 יָרָה Exod. 19:13 יג לֹא-תִגַּע בּוֹ יָד, כִּי-סָקוֹל יִסָּקֵל אוֹ-יָרֹה יִיָּרֶה--אִם-בְּהֵמָה אִם-אִישׁ, לֹא יִחְיֶה; בִּמְשֹׁךְ, הַיֹּבֵל, הֵמָּה, יַעֲלוּ בָהָר. 13 no hand shall touch him, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live; when the ram's horn soundeth long, they shall come up to the mount.'

30844 יִירָשׁ 1 Verb - Qal Imperfect - third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit
3423 יָרַשׁ Isa. 54:3 ג כִּי-יָמִין וּשְׂמֹאול, תִּפְרֹצִי; וְזַרְעֵךְ גּוֹיִם יִירָשׁ, וְעָרִים נְשַׁמּוֹת יוֹשִׁיבוּ. 3 For thou shalt spread abroad on the right hand and on the left; and thy seed shall possess the nations, and make the desolate cities to be inhabited.

30845 יִירַשׁ 2 Verb - Qal Imperfect - third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit
3423 יָרַשׁ Gen. 21:10; Psalms 25:13 י וַתֹּאמֶר, לְאַבְרָהָם, גָּרֵשׁ הָאָמָה הַזֹּאת, וְאֶת-בְּנָהּ: כִּי לֹא יִירַשׁ בֶּן-הָאָמָה הַזֹּאת, עִם-בְּנִי עִם-יִצְחָק. 10 Wherefore she said unto Abraham: 'Cast out this bondwoman and her son; for the son of this bondwoman shall not be heir with my son, even with Isaac.'

30846 יְיָרֵשׁ 1 Verb - Piel Imperfect - third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit
3423 יָרַשׁ Deut. 28:42 מב כָּל-עֵצְךָ, וּפְרִי אַדְמָתֶךָ, יְיָרֵשׁ, הַצְּלָצַל. 42 All thy trees and the fruit of thy land shall the locust possess.

30847 יִירָשׁוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to

devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit
3423 יָרַשׁ Psalm 105:44; Isa. 61:7 מד וַיִּתֵּן לָהֶם, אַרְצוֹת גּוֹיִם; וַעֲמַל לְאֻמִּים
יִירָשׁוּ. 44 And He gave them the lands of the nations, and they took the labour of the peoples in possession;

30848 יִירְשׁוּ 7 Verb - Qal Imperfect - third person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit
3423 יָרַשׁ Num. 36:8; Psalms 37:9, 11, 22, 29; Isa. 60:21; Amos 9:12 ח וְכָל-
בַּת יֹרֶשֶׁת נַחֲלָה, מִמַּטּוֹת בְּנֵי יִשְׂרָאֵל--לְאֶחָד מִמִּשְׁפַּחַת מַטֵּה אָבִיהָ, תִּהְיֶה לְאִשָּׁה: לְמַעַן, יִירְשׁוּ בְּנֵי
יִשְׂרָאֵל, אִישׁ, נַחֲלַת אֲבֹתָיו. 8 And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may possess every man the inheritance of his fathers.

30849 יִירָשׁוּהָ 1 Verb - Qal Imperfect - third person masculine plural | third person feminine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Isa. 34:17 יז וְהוּא־הִפִּיל לָהֶן
גּוֹרָל, וְיָדוֹ חִלְּקַתָּה לָהֶם בַּקָּו; עַד־עוֹלָם, יִירָשׁוּהָ--לְדוֹר וָדוֹר, יִשְׁכְּנוּ־בָהּ. {ס} 17 And He hath cast the lot for them, and His hand hath divided it unto them by line; they shall possess it for ever, from generation to generation shall they dwell therein. {S}

30850 יִירָשׁוּהָ 1 Verb - Qal Imperfect - third person masculine plural | third person feminine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Deut. 1:39; לט וְטַפְּכֶם אֲשֶׁר
אֲמַרְתֶּם לָבַז יִהְיֶה, וּבְנֵיכֶם אֲשֶׁר לֹא־יָדְעוּ הַיּוֹם טוֹב וָרָע־־הֵמָּה, יָבֹאוּ שָׁמָּה; וְלָהֶם אֶתְּנֶנָּה, וְהֵם
יִירָשׁוּהָ. 39 Moreover your little ones, that ye said should be a prey, and your children, that this day have no knowledge of good or evil, they shall go in thither, and unto them will I give it, and they shall possess it.

30851 יִירָשׁוּם 1 Verb - Qal Imperfect - third person masculine plural | third person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Deut. 2:12 יב וּבְשֵׂעִיר יָשְׁבוּ הַחֹרִים, לְפָנִים, וּבְנֵי עֵשָׂו יִירָשׁוּם וַיַּשְׁמִידוּם מִפְּנֵיהֶם, וַיֵּשְׁבוּ תַּחְתָּם: כַּאֲשֶׁר עָשָׂה יִשְׂרָאֵל, לְאֶרֶץ יְרֻשָּׁתוֹ, אֲשֶׁר־נָתַן יְהוָה, לָהֶם. 12 And in Seir dwelt the Horites aforetime, but the children of Esau succeeded them; and they destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them.--

30852 יִירָשֶׁךָ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Gen. 15:4 ד וְהִנֵּה דְבַר־יְהוָה אֵלָיו לֵאמֹר, לֹא יִירָשְׁךָ זֶה: כִּי־אִם אֲשֶׁר יֵצֵא מִמֵּעֶיךָ, הוּא יִירָשֶׁךָ. 4 And, behold, the word of the LORD came unto him, saying: 'This man shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.'

30853 יִירָשְׁךָ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Gen. 15:4 ד וְהִנֵּה דְבַר־יְהוָה אֵלָיו לֵאמֹר, לֹא יִירָשְׁךָ זֶה: כִּי־אִם אֲשֶׁר יֵצֵא מִמֵּעֶיךָ, הוּא יִירָשֶׁךָ. 4 And, behold, the word of the LORD came unto him, saying: 'This man shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.'

30854 יִירָשֵׁם 1 Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Hos. 9:6 ו כִּי־הִנֵּה הָלְכוּ מִשֹּׁד, מִצְרַיִם תְּקַבְּצֵם מֹף תְּקַבְּרֵם; מַחְמַד לְכַסְפָּם, קִמּוֹשׂ יִירָשֵׁם, חוֹחַ, בְּאָהֳלֵיהֶם. 6 For, lo, they are gone away from destruction, yet Egypt shall gather them up, Memphis shall bury them; their precious treasures of silver, nettles shall possess them, thorns shall be in their tents.

30855 יִישַׁן 2 Verb - Qal Imperfect - third person masculine singular 1) to sleep, be asleep ; 1a) (Qal) to sleep, go to sleep, be asleep ; 1b) (Niphal) ; 1b1) to remain a long time, be stored up ; 1b2) to be festering (of leprosy) ; 1c) (Piel) to cause to sleep, entice to sleep 3462 יָשֵׁן Psalm 121:4; Isa. 5:27 ד הִנֵּה לֹא-יָנוּם, וְלֹא יִישָׁן-- שׁוֹמֵר, יִשְׂרָאֵל. 4 Behold, He that keepeth Israel doth neither slumber nor sleep.

30856 יִישַׁר 1 Verb - Qal Imperfect - third person masculine singular 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth ; 1a) (Qal) ; 1a1) to go straight ; 1a2) to be pleasing, be agreeable, be right (fig.) ; 1a3) to be straightforward, be upright ; 1b) (Piel) ; 1b1) to make right, make smooth, make straight ; 1b2) to lead, direct, lead straight along ; 1b3) to esteem right, approve ; 1c) (Pual) to be made level, be laid smoothly out ; 1d) (Hiphil) to make straight, look straight 3474 יָשַׁר Num. 23:27 כז וַיֹּאמֶר בָּלָק, אֶל-בִּלְעָם, לְכָה-נָּא אֶקָּחֲךָ, אֶל-מָקוֹם אַחֵר; אוּלַי יִישַׁר בְּעֵינֵי הָאֱלֹהִים, וְקַבֹּתוֹ לִי מִשָּׁם. 27 And Balak said unto Balaam: 'Come now, I will take thee unto another place; peradventure it will please God that thou mayest curse me them from thence.'

30857 יְיַשֶּׁר־ 1 יְיַשֶּׁר־לָכֶת Verb - Piel Imperfect - third person masculine singular 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth ; 1a) (Qal) ; 1a1) to go straight ; 1a2) to be pleasing, be agreeable, be right (fig.) ; 1a3) to be straightforward, be upright ; 1b) (Piel) ; 1b1) to make right, make smooth, make straight ; 1b2) to lead, direct, lead straight along ; 1b3) to esteem right, approve ; 1c) (Pual) to be made level, be laid smoothly out ; 1d) (Hiphil) to make straight, look straight 3474 יָשַׁר Prov. 15:21 כא אִוֶּלֶת, שִׂמְחָה לַחֲסַר-לֵב; וְאִישׁ תְּבוּנָה, יְיַשֶּׁר-לָכֶת. 21 Folly is joy to him that lacketh understanding; but a man of discernment walketh straightforwards.

30858 יְיַשֵּׁר 1 Verb - Piel Imperfect - third person masculine singular 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth ; 1a) (Qal) ; 1a1) to go straight ; 1a2) to be pleasing, be agreeable, be right (fig.) ; 1a3) to be straightforward, be upright ; 1b) (Piel) ; 1b1) to make right, make smooth, make straight ; 1b2) to lead, direct, lead straight along ; 1b3) to esteem right, approve ; 1c) (Pual) to be made level, be laid smoothly out ; 1d) (Hiphil) to make straight, look straight 3474 יָשַׁר Prov. 3:6 ו בְּכָל-דְּרָכֶיךָ דָעֵהוּ; וְהוּא, יְיַשֵּׁר אֹרְחֹתֶיךָ. 6 In all thy ways acknowledge Him, and He will direct thy paths.

30859 יַיְשִׁרוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth ; 1a) (Qal) ; 1a1) to go straight ; 1a2) to be pleasing, be agreeable, be right (fig.) ; 1a3) to be straightforward, be upright ; 1b) (Piel) ; 1b1) to make right, make smooth, make straight ; 1b2) to lead, direct, lead straight along ; 1b3) to esteem right, approve ; 1c) (Pual) to be made level, be laid smoothly out ; 1d) (Hiphil) to make straight, look straight 3474 יָשַׁר Prov. 4:25 כה עֵינֶיךָ, לְנֹכַח יַבִּיטוּ; וְעַפְעַפֶּיךָ, יַיְשִׁרוּ נֶגְדֶּךָ. 25 Let thine eyes look right on, and let thine eyelids look straight before thee.

30860 יִכְאָב 1 Verb - Qal Imperfect - third person masculine singular 1) to be in pain, be sore, have pain, be sorrowful ; 1a) (Qal) ; 1a1) to be in pain (physical) ; 1a2) to be in pain (mental) ; 1b) (Hiphil) ; 1b1) to cause pain, hurt, mar ; 1b2) pain, mar (participle) 3510 כָּאַב Job 14:22 כב אַךְ־בְּשָׂרוֹ, עָלָיו יִכְאָב; וְנַפְשׁוֹ, עָלָיו תֶּאֱבָל. 22 But his flesh grieveth for him, and his soul mourneth over him.

30861 יִכְאַב 1 יִכְאַב־לֵב Verb - Qal Imperfect - third person masculine singular 1) to be in pain, be sore, have pain, be sorrowful ; 1a) (Qal) ; 1a1) to be in pain (physical) ; 1a2) to be in pain (mental) ; 1b) (Hiphil) ; 1b1) to cause pain, hurt, mar ; 1b2) pain, mar (participle) 3510 כָּאַב Prov. 14:13 יג גַּם-בִּשְׂחֹק יִכְאַב-לֵב; וְאַחֲרִיתָהּ שִׂמְחָה תוּגָה. 13 Even in laughter the heart acheth; and the end of mirth is heaviness.

30862 יַכְאִיב 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be in pain, be sore, have pain, be sorrowful ; 1a) (Qal) ; 1a1) to be in pain (physical) ; 1a2) to be in pain (mental) ; 1b) (Hiphil) ; 1b1) to cause pain, hurt, mar ; 1b2) pain, mar (participle) 3510 כָּאַב Job 5:18 יח כִּי הוּא יַכְאִיב וְיֶחְבָּשׁ; יִמְחַץ, וְיָדָו תִּרְפֶּינָה. 18 For He maketh sore, and bindeth up; He woundeth, and His hands make whole.

30863 יִכְבָּד 2 Verb - Qal Imperfect - third person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבַד Job 6:3; 33:7 ג כִּי-עַתָּה--מֵחוֹל יַמִּים יִכְבָּד; עַל-כֵּן, דְּבָרַי לָעוּ. 3 For now it would be heavier than the sand of the seas; therefore are my words broken.

30864 יִכְבַּד 1 Verb - Qal Imperfect - third person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבַד Isa. 66:5 ה שִׁמְעוּ, דְּבַר־יְהוָה, הַחֲרֵדִים, אֶל־דְּבָרוֹ; אָמְרוּ אֲחֵיכֶם שֹׂנְאֵיכֶם מְנַדֵּיכֶם, לְמַעַן שְׁמִי יִכְבַּד יְהוָה־־וְנִרְאֶה בְשִׂמְחַתְכֶם, וְהֵם יֵבֹשׁוּ. 5 Hear the word of the LORD, ye that tremble at His word: Your brethren that hate you, that cast you out for My name's sake, have said: 'Let the LORD be glorified, that we may gaze upon your joy', but they shall be ashamed.

30865 יְכֻבָּד 2 Verb - Pual Imperfect - third person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבַד Prov. 13:18; 27:18 יח רֵישׁ וְקָלוֹן, פּוֹרֵעַ מוּסָר; וְשׁוֹמֵר תּוֹכַחַת יְכֻבָּד. 18 Poverty and shame shall be to him that refuseth instruction: but he that regardeth reproof shall be honoured.

30866 יְכַבֵּד 4 Verb - Piel Imperfect - third person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבַד Psalm 15:4; Dan. 11:38; Mal. 1:6 ד נִבְזֶה, בְּעֵינָיו נִמְאָס-- וְאֶת-יִרְאֵי יְהוָה יְכַבֵּד; נִשְׁבַּע לְהָרַע, וְלֹא יָמִר. 4 In whose eyes a vile person is despised; but he honoureth them that fear the LORD. {N} he that sweareth to his own hurt, and changeth not;

30867 יִכְבְּדוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבַד Job 14:21; Psalms 38:5 כא יִכְבְּדוּ בָנָיו, וְלֹא יֵדָע; וְיִצְעֲרוּ, וְלֹא-יָבִין לָמוֹ. 21 His sons come to honour, and he knoweth it not; and they are brought low, but he regardeth them not.

30868 יְכַבְּדוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבַד Jdg. 9:9 ט וַיֹּאמֶר לָהֶם, הַזַּיִת, הֶחֳדַלְתִּי אֶת־דִּשְׁנִי, אֲשֶׁר־בִּי יְכַבְּדוּ אֱלֹהִים וַאֲנָשִׁים; וְהָלַכְתִּי, לָנוּעַ עַל־הָעֵצִים. 9 But the olive-tree said unto them: Should I leave my fatness, seeing that by me they honour God and man, and go to hold sway over the trees?

30869 יְכַבְּדוּךָ 1 Verb - Piel Imperfect - third person masculine plural | second person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבַד Isa. 25:3 ג עַל־כֵּן, יְכַבְּדוּךָ עַם־עָז; קִרְיַת גּוֹיִם עָרִיצִים, יִירָאוּךָ. 3 Therefore shall the strong people glorify Thee, the city of the terrible nations shall fear Thee.

30870 יְכַבְּדָנְנִי 1 Verb - Piel Imperfect - third person masculine singular | first person common singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבַד Psalm 50:23 כג זֹבֵחַ תּוֹדָה, יְכַבְּדָנְנִי: וְשָׂם דֶּרֶךְ--אַרְאֶנּוּ, בְּיֵשַׁע אֱלֹהִים. 23 Whoso offereth the sacrifice of thanksgiving honoureth Me; and to him that ordereth his way aright will I show the salvation of God.' {P}

30871 יִכְבֶּה 2 Verb - Qal Imperfect - third person masculine singular 1) to quench, put out, be put out, be quenched, be extinguished ; 1a) (Qal) to be quenched, be extinguished ; 1b) (Piel) to quench, extinguish 3518 כָּבָה 1 Sam. 3:3; Prov. 31:18 ג וְנֵר אֱלֹהִים טֶרֶם יִכְבֶּה, וּשְׁמוּאֵל שֹׁכֵב, בְּהֵיכַל יְהוָה, אֲשֶׁר־שָׁם אֲרוֹן אֱלֹהִים. {פ} 3 and the lamp of God was not yet gone out, and Samuel was laid down to sleep in the temple of the LORD, where the ark of God was, {P}

30872 יְכַבֶּנָּה 1 Verb - Piel Imperfect - third person masculine singular | third person feminine singular 1) to quench, put out, be put out, be quenched, be extinguished ; 1a) (Qal) to be quenched, be extinguished ; 1b) (Piel) to quench, extinguish 3518 כָּבָה Isa. 42:3 ג קָנֶה רָצוּץ לֹא יִשְׁבּוֹר, וּפִשְׁתָּה כֵהָה לֹא יְכַבֶּנָּה; לֶאֱמֶת,

יוֹצִיא מִשְׁפָּט. 3 A bruised reed shall he not break, and the dimly burning wick shall he not quench; he shall make the right to go forth according to the truth.

30873 יְכַבֵּס 17 Verb - Piel Imperfect - third person masculine singular 1) to wash (by treading), be washed, perform the work of a fuller ; 1a) (Qal) washer, fuller, treader (participle) ; 1b) (Piel) to wash (garments, person) ; 1c) (Pual) to be washed ; 1d) (Hothpael) to be washed out 3526 כָּבַס Lev. 11:25, 28, 40; 14:47; 15:5ff, 10, 21f; 16:26, 28; 17:16; Num. 19:8, 21 כה וְכָל־הַנֹּשֵׂא, מִנִּבְלָתָם--יְכַבֵּס בְּגָדָיו, וְטָמֵא עַד־הָעָרֶב. 25 And whosoever beareth aught of the carcass of them shall wash his clothes, and be unclean until the even.

30874 יַכְבִּר 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be much, be many, be in abundance, intertwine, multiply ; 1a) (Hiphil) to make many, make great 3527 כָּבַר Job 35:16 טז וְאִיּוֹב, הֶבֶל יִפְצֶה־פִּיהוּ; בִּבְלִי־דַעַת, מִלִּין יַכְבִּר. 16 But Job doth open his mouth in vanity; he multiplieth words without knowledge.

30875 יִכְבֹּשׁ 1 Verb - Qal Imperfect - third person masculine singular 1) to subject, subdue, force, keep under, bring into bondage ; 1a) (Qal) ; 1a1) to bring into bondage, make subservient ; 1a2) to subdue, force, violate ; 1a3) to subdue, dominate, tread down ; 1b) (Niphal) to be subdued ; 1c) (Piel) to subdue ; 1d) (Hiphil) to bring into bondage 3533 כָּבַשׁ Mic. 7:19 יט יָשׁוּב יְרַחֲמֵנוּ, יִכְבֹּשׁ עֲוֺנֹתֵינוּ; וְתַשְׁלִיךְ בִּמְצֻלוֹת יָם, כָּל חַטֹּאותָם. 19 He will again have compassion upon us; He will subdue our iniquities; and Thou wilt cast all their sins into the depths of the sea.

30876 יַכֶּה 10 וְכִי־יַכֶּה Verb - Hiphil Imperfect - third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה Exod. 21:20, 26; Lev. 24:17; Deut. 19:4; Jos. 15:16; Jdg. 1:12; 1 Sam. 17:26; 2 Kings 15:16; Isa. 30:31; Jer. 47:1 כ וְכִי־יַכֶּה אִישׁ אֶת־עַבְדּוֹ אוֹ אֶת־אֲמָתוֹ, בַּשֵּׁבֶט, וּמֵת, תַּחַת יָדוֹ--נָקֹם, יִנָּקֵם. 20 And if a man smite his bondman, or his bondwoman, with a rod, and he die under his hand, he shall surely be punished.

30877 יִכְהֶה 1 Verb - Qal Imperfect - third person masculine singular 1) to grow weak, grow dim, grow faint, falter, be weak, be dim, be darkened, be restrained, be faint, fail ; 1a) (Qal) to grow dim, grow faint ; 1b) (Piel) to faint, grow weak, grow faint 3543 כָּהָה Isa. 42:4 ד לֹא יִכְהֶה וְלֹא יָרוּץ, עַד־יָשִׂים בָּאָרֶץ מִשְׁפָּט; וּלְתוֹרָתוֹ, אִיִּים יְיַחֵלוּ. {פ} 4 He shall not fail nor be crushed, till he have set the right in the earth; and the isles shall wait for his teaching. {P}

30878 יַכֻּהוּ 2 Verb - Hiphil Imperfect - third person masculine plural | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be

stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants)
5221 נָכָה 2 Kings 8:29; 9:15 כט וַיָּשָׁב יוֹרָם הַמֶּלֶךְ לְהִתְרַפֵּא בְיִזְרְעֶאל, מִן־הַמַּכִּים אֲשֶׁר יַכֻּהוּ אֲרַמִּים בָּרָמָה, בְּהִלָּחֲמוֹ, אֶת־חֲזָהאֵל מֶלֶךְ אֲרָם; וַאֲחַזְיָהוּ בֶן־יְהוֹרָם מֶלֶךְ יְהוּדָה, יָרַד לִרְאוֹת אֶת־יוֹרָם בֶּן־אַחְאָב בְּיִזְרְעֶאל--כִּי־חֹלֶה הוּא. {פ} 29 And king Joram returned to be healed in Jezreel of the wounds which the Arameans had given him at Ramah, when he fought against Hazael king of Aram. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick. {P}
30879 יְכַהֵן 1 Verb - Piel Imperfect - third person masculine singular 1) to act as a priest, minister in a priest's office ; 1a) (Piel) ; 1a1) to minister as a priest, serve as a priest ; 1a2) to be or become a priest ; 1a3) to play the priest 3547 כָּהַן
Isa. 61:10 י שׂוֹשׂ אָשִׂישׂ בַּיהוָה, תָּגֵל נַפְשִׁי בֵּאלֹהַי--כִּי הִלְבִּישַׁנִי בִּגְדֵי־יֶשַׁע, מְעִיל צְדָקָה יְעָטָנִי: כֶּחָתָן יְכַהֵן פְּאֵר, וְכַכַּלָּה תַּעְדֶּה כֵלֶיהָ. 10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for He hath clothed me with the garments of salvation, He hath covered me with the robe of victory, as a bridegroom putteth on a priestly diadem, and as a bride adorneth herself with her jewels.
30880 יַכּוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה Mic. 4:14
14 יד עַתָּה תִּתְגֹּדְדִי בַת־גְּדוּד, מָצוֹר שָׂם עָלֵינוּ; בַּשֵּׁבֶט יַכּוּ עַל־הַלְּחִי, אֵת שֹׁפֵט יִשְׂרָאֵל. {ס} Now shalt thou gather thyself in troops, O daughter of troops; they have laid siege against us; they smite the judge of Israel with a rod upon the cheek. {S}
30881 יַכּוּךָ 1 Verb - Hiphil Imperfect - third person masculine plural | second person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants)
5221 נָכָה 2 Chr. 25:16 טז וַיְהִי בְּדַבְּרוֹ אֵלָיו, וַיֹּאמֶר לוֹ הַלְיוֹעֵץ לַמֶּלֶךְ נְתַנּוּךָ--חֲדַל־לְךָ, לָמָּה יַכּוּךָ; וַיֶּחְדַּל הַנָּבִיא, וַיֹּאמֶר יָדַעְתִּי כִּי־יָעַץ אֱלֹהִים לְהַשְׁחִיתֶךָ--כִּי־עָשִׂיתָ זֹּאת, וְלֹא

שָׁמַעְתָּ לַעֲצָתִי. {פ}   16 And it came to pass, as he talked with him, that [the king] said unto him: 'Have we made thee of the king's counsel? forbear; why shouldest thou be smitten?' Then the prophet forbore, and said: 'I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.' {P}

30882 יָכוֹל 4 כִּי־יָכוֹל Verb - Qal Perfect - third person masculine singular 1) to prevail, overcome, endure, have power, be able ; 1a) (Qal) ; 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach ; 1a2) to prevail, prevail over or against, overcome, be victor ; 1a3) to have ability, have strength 3201 יָכֹל Num. 13:30; 1 Sam. 4:15; 2 Chr. 7:7; 32:14 ל וַיַּהַס כָּלֵב אֶת־הָעָם, אֶל־מֹשֶׁה; וַיֹּאמֶר, עָלֹה נַעֲלֶה וְיָרַשְׁנוּ אֹתָהּ--כִּי־יָכוֹל נוּכַל, לָהּ. 30 And Caleb stilled the people toward Moses, and said: 'We should go up at once, and possess it; for we are well able to overcome it.'

30883 יִכּוֹן 7 Verb - Niphal Imperfect - third person masculine singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן Psalm 89:38; 101:7; 102:29; 140:12; Prov. 12:3; 16:12; 29:14 לח כְּיָרֵחַ, יִכּוֹן עוֹלָם; וְעֵד בַּשַּׁחַק, נֶאֱמָן סֶלָה. 38 It shall be established for ever as the moon; and be stedfast as the witness in sky.' Selah

30884 יְכוֹנְיָה 1 אֶת־יְכוֹנְיָה noun proper no gender no number no state kethib Jeconiah = |Jehovah will establish|; 1) son of king Jehoiakim of Judah and king of Judah for 3 months and 10 days before he surrendered to Nebuchadnezzar and was taken captive to Babylon where he was imprisoned for the next 36 years; released at the death of Nebuchadnezzar and lived in Babylon until his death ; 1a) primary spelling 'Jehoiachin' 3204 יְכָנְיָה Jer. 27:20 כ אֲשֶׁר לֹא־לְקָחָם, נְבוּכַדְנֶאצַּר מֶלֶךְ בָּבֶל, בַּגְלוֹתוֹ אֶת־ יכוניה (יְכָנְיָה) בֶן־יְהוֹיָקִים מֶלֶךְ־יְהוּדָה מִירוּשָׁלִַם, בָּבֶלָה; וְאֵת כָּל־חֹרֵי יְהוּדָה, וִירוּשָׁלִָם. 20 which Nebuchadnezzar king of Babylon took not, when he carried away captive Jeconiah the son of Jehoiakim, king of Judah, from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem;

30885 יְכוֹנֵן 1 עַד־יְכוֹנֵן Verb - Piel Imperfect - third person masculine singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ;

1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be
prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to
fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be
established, be restored 3559 כּוּן Isa. 62:7 ז וְאַל־תִּתְּנוּ דֳמִי, לוֹ: עַד־
יְכוֹנֵן וְעַד־יָשִׂים אֶת־יְרוּשָׁלִַם, תְּהִלָּה־־בָּאָרֶץ. 7 And give Him no rest, till He establish, and
till He make Jerusalem a praise in the earth.'

30886 יְכוֹנְנֶהָ 3 Verb - Piel Imperfect - third person masculine singular | third
person feminine singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to
be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be
stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed
aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be
prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do,
make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct
toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be
fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to
constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f)
(Hithpolel) to be established, be restored 3559 כּוּן Psalm 24:2; 48:9; 87:5
ב כִּי-הוּא, עַל-יַמִּים יְסָדָהּ; וְעַל-נְהָרוֹת, יְכוֹנְנֶהָ. 2 For He hath founded it upon the seas, and
established it upon the floods.

30887 יְכַזֵּב 2 Verb - Piel Imperfect - third person masculine singular 1)
to lie, tell a lie, be a liar, be found a liar, be in vain, fail ; 1a) (Qal) liar (participle) ; 1b)
(Niphal) to be proven to be lying ; 1c) (Piel) ; 1c1) to lie, tell a lie, tell a lie with, deceive ;
1c2) to disappoint, fail ; 1d) (Hiphil) to make a liar, prove to be a liar 3576 כָּזַב
Prov. 14:5; Hab. 2:3 ה עֵד אֱמוּנִים, לֹא יְכַזֵּב; וְיָפִיחַ כְּזָבִים, עֵד שָׁקֶר. 5 A faithful
witness will not lie; but a false witness breatheth forth lies.

30888 יְכַזְּבוּ 2 יְכַזְּבוּ־לוֹ Verb - Piel Imperfect - third person masculine
plural 1) to lie, tell a lie, be a liar, be found a liar, be in vain, fail ; 1a) (Qal) liar
(participle) ; 1b) (Niphal) to be proven to be lying ; 1c) (Piel) ; 1c1) to lie, tell a lie, tell a
lie with, deceive ; 1c2) to disappoint, fail ; 1d) (Hiphil) to make a liar, prove to be a liar
3576 כָּזַב Psalm 78:36; Isa. 58:11 לו וַיְפַתּוּהוּ בְּפִיהֶם; וּבִלְשׁוֹנָם, יְכַזְּבוּ-לוֹ.
36 But they beguiled Him with their mouth, and lied unto Him with their tongue.

30889 יַכְזִיבֵנִי 1 Verb - Hiphil Imperfect - third person masculine singular |
first person common singular 1) to lie, tell a lie, be a liar, be found a liar, be in vain,
fail ; 1a) (Qal) liar (participle) ; 1b) (Niphal) to be proven to be lying ; 1c) (Piel) ; 1c1) to
lie, tell a lie, tell a lie with, deceive ; 1c2) to disappoint, fail ; 1d) (Hiphil) to make a liar,
prove to be a liar 3576 כָּזַב Job 24:25 כה וְאִם-לֹא אֵפוֹ, מִי יַכְזִיבֵנִי; וְיָשֵׂם
לְאַל, מִלָּתִי. 25 And if it be not so now, who will prove me a liar, and make my speech
nothing worth?

30890 יִכָּחֵד 1 לֹא־יִכָּחֵד Verb - Niphal Imperfect - third person
masculine singular 1) to hide, conceal, cut off, cut down, make desolate, kick ; 1a)
(Niphal) ; 1a1) to be hidden ; 1a2) to be effaced, be destroyed, be cut off ; 1b) (Piel) to

cover, hide ; 1c) (Hiphil) ; 1c1) to hide ; 1c2) to efface, annihilate 3582 כָּחַד
2 Sam. 18:13 יג אוֹ־עָשִׂיתִי בנפשו (בְנַפְשִׁי) שֶׁקֶר, וְכָל־דָּבָר לֹא־יִכָּחֵד מִן־הַמֶּלֶךְ; וְאַתָּה,
תִּתְיַצֵּב מִנֶּגֶד. 13 Otherwise if I had dealt falsely against mine own life--and there is no
matter hid from the king--then thou thyself wouldest have stood aloof.'

30891 יַכְחִידֶנָּה 1 Verb - Hiphil Imperfect - third person masculine singular |
third person feminine singulare 1) to hide, conceal, cut off, cut down, make desolate,
kick ; 1a) (Niphal) ; 1a1) to be hidden ; 1a2) to be effaced, be destroyed, be cut off ; 1b)
(Piel) to cover, hide ; 1c) (Hiphil) ; 1c1) to hide ; 1c2) to efface, annihilate 3582
כָּחַד Job 20:12 יב אִם־תַּמְתִּיק בְּפִיו רָעָה-־ יַכְחִידֶנָּה, תַּחַת לְשׁוֹנוֹ. 12 Though
wickedness be sweet in his mouth, though he hide it under his tongue;

30892 יְכַחֶשׁ 1 Verb - Piel Imperfect - third person masculine singular 1)
to deceive, lie, fail, grow lean, be disappointing, be untrue, be insufficient, be found liars, belie,
deny, dissemble, deal falsely ; 1a) (Qal) to become lean ; 1b) (Niphal) to cringe, feign
obedience ; 1c) (Piel) ; 1c1) to deceive, deny falsely ; 1c2) to act deceptively ; 1c3) to cringe ;
1c4) to disappoint, fail ; 1d) (Hithpael) to cringe, feign obedience 3584 כָּחַשׁ
Hos. 9:2 ב גֹּרֶן וָיֶקֶב, לֹא יִרְעֵם; וְתִירוֹשׁ, יְכַחֶשׁ בָּהּ. 2 The threshing-floor and the
wine-press shall not feed them, and the new wine shall fail her.

30893 יְכַחֲשׁוּ 3 יְכַחֲשׁוּ־לִי Verb - Piel Imperfect - third person masculine
plural 1) to deceive, lie, fail, grow lean, be disappointing, be untrue, be insufficient, be
found liars, belie, deny, dissemble, deal falsely ; 1a) (Qal) to become lean ; 1b) (Niphal) to
cringe, feign obedience ; 1c) (Piel) ; 1c1) to deceive, deny falsely ; 1c2) to act deceptively ;
1c3) to cringe ; 1c4) to disappoint, fail ; 1d) (Hithpael) to cringe, feign obedience 3584
כָּחַשׁ Psalm 18:45/44; 66:3; 81:16 מה לְשֵׁמַע אֹזֶן, יִשָּׁמְעוּ לִי; בְּנֵי-נֵכָר, יְכַחֲשׁוּ-לִי.
45 As soon as they hear of me, they obey me; the sons of the stranger dwindle away before me.

30894 יוֹכִיחֶךָ 1 Verb - Hiphil Imperfect - third person masculine singular |
second person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be
right ; 1a) (Hiphil) ; 1a1) to decide, judge ; 1a2) to adjudge, appoint ; 1a3) to show to be
right, prove ; 1a4) to convince, convict ; 1a5) to reprove, chide ; 1a6) to correct, rebuke ; 1b)
(Hophal) to be chastened ; 1c) (Niphal) to reason, reason together ; 1d) (Hithp) to argue
3198 יָכַח Job 22:4 ד הֲמִיִּרְאָתְךָ יֹכִיחֶךָ; יָבוֹא עִמְּךָ, בַּמִּשְׁפָּט. 4 Is it for
thy fear of Him that He reproveth thee, that He entereth with thee into judgment?

30895 יָכִיל 3 Verb - Hiphil Imperfect - third person masculine singular
1) to seize, contain, measure ; 1a)(Qal) to measure, calculate ; 1b) (Pilpel) to sustain,
maintain, contain ; 1b1) to sustain, support, nourish ; 1b2) to contain, hold in, restrain ; 1b3)
to support, endure ; 1c) (Polpal) to be supplied ; 1d) (Hilpil) to contain, hold, hold in,
endure ; 1d1) to contain ; 1d2) to sustain, endure 3557 כּוּל 1 Kings 7:26, 38;
2 Chr. 4:5 כו וְעָבְיוֹ טֶפַח, וּשְׂפָתוֹ כְּמַעֲשֵׂה שְׂפַת־כּוֹס פֶּרַח שׁוֹשָׁן; אַלְפַּיִם בַּת, יָכִיל. {פ}
26 And it was a hand-breadth thick; and the brim thereof was wrought like the brim of a cup,
like the flower of a lily; it held two thousand baths. {P}

30896 יְכִילְיָה 1 יְכָלְיָהqere; noun proper no gender no number no
state kethib Jecoliah or Jecholiah = |Jehovah is able|; 1) wife of king Amaziah of

Judah and mother of king Uzziah (Azariah) 3203 יְכִלְיָה 2 Chr. 26:3 ג
בֶּן־שֵׁשׁ עֶשְׂרֵה שָׁנָה, עֻזִּיָּהוּ בְמָלְכוֹ, וַחֲמִשִּׁים וּשְׁתַּיִם שָׁנָה, מָלַךְ בִּירוּשָׁלִָם; וְשֵׁם אִמּוֹ, יכיליה (יְכָלְיָה)
מִן־יְרוּשָׁלִָם. 3 Sixteen years old was Uzziah when he began to reign; and he reigned fifty and two years in Jerusalem; and his mother's name was Jecoliah of Jerusalem.

30897 יְכִילֶנּוּ 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to seize, contain, measure ; 1a)(Qal) to measure, calculate ; 1b) (Pilpel) to sustain, maintain, contain ; 1b1) to sustain, support, nourish ; 1b2) to contain, hold in, restrain ; 1b3) to support, endure ; 1c) (Polpal) to be supplied ; 1d) (Hilpil) to contain, hold, hold in, endure ; 1d1) to contain ; 1d2) to sustain, endure
3557 כּוּל Joel 2:11 יא וַיהוָה, נָתַן קוֹלוֹ לִפְנֵי חֵילוֹ--כִּי רַב מְאֹד מַחֲנֵהוּ, כִּי עָצוּם
עֹשֵׂה דְבָרוֹ: כִּי־גָדוֹל יוֹם־יְהוָה וְנוֹרָא מְאֹד, וּמִי יְכִילֶנּוּ. 11 And the LORD uttereth His voice before His army; for His camp is very great, for he is mighty that executeth His word; for great is the day of the LORD and very terrible; and who can abide it?

30898 יָכִין 10 Noun proper - masculine singular Jachin = |He will establish| ; n pr m ; 1) the 4th son ofSimeon and founder of the family of Jachinites ; 2) a priest and the head of the 21st coursein the time of David ; 3) a post-exilic priest in the time of Nehemiah ; n pr ; 4) name of the right-hand pillar before the temple 3199 יָכִין
Jdg. 12:6; 1 Kings 7:21; 2 Chr. 3:17; Neh. 11:10; Job 27:16f; 38:41; Psalms 78:20; Prov. 16:9; 21:29 ו וַיֹּאמְרוּ לוֹ אֱמָר־נָא שִׁבֹּלֶת וַיֹּאמֶר סִבֹּלֶת, וְלֹא יָכִין לְדַבֵּר כֵּן, וַיֹּאחֲזוּ אוֹתוֹ, וַיִּשְׁחָטוּהוּ
אֶל־מַעְבְּרוֹת הַיַּרְדֵּן; וַיִּפֹּל בָּעֵת הַהִיא, מֵאֶפְרַיִם, אַרְבָּעִים וּשְׁנַיִם, אָלֶף. 6 then said they unto him: 'Say now Shibboleth'; and he said 'Sibboleth'; for he could not frame to pronounce it right; then they laid hold on him, and slew him at the fords of the Jordan; and there fell at that time of Ephraim forty and two thousand.

30899 יַכִּיר 5 Verb - Hiphil Imperfect - third person masculine singular 1) to recognise, acknowledge, know, respect, discern, regard ; 1a) (Niphal) to be recognised ; 1b) (Piel) to regard ; 1c) (Hiphil) ; 1c1) to regard, observe, pay attention to, pay regard to, notice ; 1c2) to recognise (as formerly known), perceive ; 1c3) to be willing to recognise or acknowledge, acknowledge with honour ; 1c4) to be acquainted with ; 1c5) to distinguish, understand ; 1d) (Hithpael) to make oneself known ; 2) to act or treat as foreign or strange, disguise, misconstrue ; 2a) (Niphal) to disguise oneself ; 2b) (Piel) ; 2b1) to treat as foreign (profane) ; 2b2) to misconstrue ; 2c) (Hithpael) ; 2c1) to act as alien ; 2c2) to disguise oneself 5234 נָכַר Deut. 21:17; Ruth 3:14; Job 24:17; 34:25; Dan. 11:39
יז כִּי אֶת־הַבְּכֹר בֶּן־הַשְּׂנוּאָה יַכִּיר, לָתֶת לוֹ פִּי שְׁנַיִם, בְּכֹל אֲשֶׁר־יִמָּצֵא, לוֹ: כִּי־הוּא רֵאשִׁית אֹנוֹ, לוֹ
מִשְׁפַּט הַבְּכֹרָה. {ס} 17 but he shall acknowledge the first-born, the son of the hated, by giving him a double portion of all that he hath; for he is the first-fruits of his strength, the right of the first-born is his. {S}

30900 יַכִּירוּם 1 Verb - Hiphil Imperfect - third person masculine plural | third person masculine plural 1) to recognise, acknowledge, know, respect, discern, regard ; 1a) (Niphal) to be recognised ; 1b) (Piel) to regard ; 1c) (Hiphil) ; 1c1) to regard, observe, pay attention to, pay regard to, notice ; 1c2) to recognise (as formerly known), perceive ; 1c3) to be willing to recognise or acknowledge, acknowledge with honour ; 1c4) to

be acquainted with ; 1c5) to distinguish, understand ; 1d) (Hithpael) to make oneself known ;
2) to act or treat as foreign or strange, disguise, misconstrue ; 2a) (Niphal) to disguise
oneself ; 2b) (Piel) ; 2b1) to treat as foreign (profane) ; 2b2) to misconstrue ; 2c)
(Hithpael) ; 2c1) to act as alien ; 2c2) to disguise oneself 5234 נָכַר Isa.
61:9 ט וְנוֹדַע בַּגּוֹיִם זַרְעָם, וְצֶאֱצָאֵיהֶם בְּתוֹךְ הָעַמִּים; כָּל־רֹאֵיהֶם יַכִּירוּם, כִּי הֵם זֶרַע בֵּרַךְ
יְהוָה. {פ} 9 And their seed shall be known among the nations, and their offspring
among the peoples; all that see them shall acknowledge them, that they are the seed which the
LORD hath blessed. {P}

30901 יַכִּירָנוּ 1 Verb - Hiphil Imperfect - third person masculine singular |
first person common plural 1) to recognise, acknowledge, know, respect, discern, regard ;
1a) (Niphal) to be recognised ; 1b) (Piel) to regard ; 1c) (Hiphil) ; 1c1) to regard, observe,
pay attention to, pay regard to, notice ; 1c2) to recognise (as formerly known), perceive ; 1c3)
to be willing to recognise or acknowledge, acknowledge with honour ; 1c4) to be acquainted
with ; 1c5) to distinguish, understand ; 1d) (Hithpael) to make oneself known ; 2) to act or
treat as foreign or strange, disguise, misconstrue ; 2a) (Niphal) to disguise oneself ; 2b)
(Piel) ; 2b1) to treat as foreign (profane) ; 2b2) to misconstrue ; 2c) (Hithpael) ; 2c1) to act
as alien ; 2c2) to disguise oneself 5234 נָכַר Isa. 63:16 טז כִּי־אַתָּה
אָבִינוּ־־כִּי אַבְרָהָם לֹא יְדָעָנוּ, וְיִשְׂרָאֵל לֹא יַכִּירָנוּ: אַתָּה יְהוָה אָבִינוּ, גֹּאֲלֵנוּ מֵעוֹלָם שְׁמֶךָ. 16 For
Thou art our Father; for Abraham knoweth us not, and Israel doth not acknowledge us; Thou,
O LORD, art our Father, our Redeemer from everlasting is Thy name.

30902 יַכִּירֶנּוּ 2 וְלֹא־יַכִּירֶנּוּ Verb - Hiphil Imperfect - third person
masculine singular | third person masculine singulare 1) to recognise, acknowledge,
know, respect, discern, regard ; 1a) (Niphal) to be recognised ; 1b) (Piel) to regard ; 1c)
(Hiphil) ; 1c1) to regard, observe, pay attention to, pay regard to, notice ; 1c2) to recognise
(as formerly known), perceive ; 1c3) to be willing to recognise or acknowledge, acknowledge
with honour ; 1c4) to be acquainted with ; 1c5) to distinguish, understand ; 1d) (Hithpael) to
make oneself known ; 2) to act or treat as foreign or strange, disguise, misconstrue ; 2a)
(Niphal) to disguise oneself ; 2b) (Piel) ; 2b1) to treat as foreign (profane) ; 2b2) to
misconstrue ; 2c) (Hithpael) ; 2c1) to act as alien ; 2c2) to disguise oneself 5234
נָכַר Job 7:10; Psalms 103:16 י לֹא־יָשׁוּב עוֹד לְבֵיתוֹ; וְלֹא־יַכִּירֶנּוּ עוֹד מְקֹמוֹ.
10 He shall return no more to his house, neither shall his place know him any more.

30903 יַכֶּכָּה 3 לֹא־יַכֶּכָּה Verb - Hiphil Imperfect - third person
masculine singular | second person masculine singulare 1) to strike, smite, hit, beat, slay,
kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c)
(Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill,
slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ;
1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ;
1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally)
smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with
disease) ; 1d7) to be blighted (of plants) 5221 נָכָה Psalm 121:6; Isa. 10:24;

Jer. 40:15 ו יוֹמָם, הַשֶּׁמֶשׁ לֹא-יַכֶּכָּה; וְיָרֵחַ בַּלָּיְלָה. 6 The sun shall not smite thee by day, nor the moon by night.

30904 יַכְּכָה 4 Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה Deut. 28:22, 27f, 35 כב יַכְּכָה יְהוָה בַּשַּׁחֶפֶת וּבַקַּדַּחַת וּבַדַּלֶּקֶת, וּבַחַרְחֻר וּבַחֶרֶב, וּבַשִּׁדָּפוֹן, וּבַיֵּרָקוֹן; וּרְדָפוּךָ, עַד אָבְדֶךָ. 22 The LORD will smite thee with consumption, and with fever, and with inflammation, and with fiery heat, and with drought, and with blasting, and with mildew; and they shall pursue thee until thou perish.

30905 יָכִל 2 Verb - Qal Participle - masculine singular 1) to be able ; 1a) (P'al) ; 1a1) to be able ; 1a2) to prevail 3202 יְכֵל Dan. 3:17; 4:34 יז הֵן אִיתַי, אֱלָהַנָא דִּי־אֲנַחְנָא פָלְחִין־־יָכִל, לְשֵׁיזָבוּתַנָא: מִן־אַתּוּן נוּרָא יָקִדְתָּא וּמִן־יְדָךְ מַלְכָּא, יְשֵׁיזִב. 17 If our God whom we serve is able to deliver us, He will deliver us from the burning fiery furnace, and out of thy hand, O king.

30906 יָכֹל 10 Verb - Qal Perfect - third person masculine singular 1) to prevail, overcome, endure, have power, be able ; 1a) (Qal) ; 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach ; 1a2) to prevail, prevail over or against, overcome, be victor ; 1a3) to have ability, have strength 3201 יָכֹל Gen. 32:26; 45:1; Exod. 40:35; 1 Sam. 26:25; 2 Sam. 3:11; 1 Kings 5:17; 13:4; 14:4; 1 Chr. 21:30; Isa. 7:1 כו וַיַּרְא, כִּי לֹא יָכֹל לוֹ, וַיִּגַּע, בְּכַף־יְרֵכוֹ; וַתֵּקַע כַּף־יֶרֶךְ יַעֲקֹב, בְּהֵאָבְקוֹ עִמּוֹ. 26 And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was strained, as he wrestled with him.

30907 יִכֻל 1 דִּי־יִכֻל Verb - Qal Imperfect - third person masculine singular 1) to be able ; 1a) (P'al) ; 1a1) to be able ; 1a2) to prevail 3202 יְכֵל Dan. 3:29 כט וּמִנִּי, שִׂים טְעֵם, דִּי כָל־עַם אֻמָּה וְלִשָּׁן דִּי־יֵאמַר שלה (שָׁלוּ) עַל אֱלָהֲהוֹן דִּי־שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹא, הַדָּמִין יִתְעֲבֵד וּבַיְתֵהּ נְוָלִי יִשְׁתַּוֵּה; כָּל־קֳבֵל, דִּי לָא אִיתַי אֱלָה אָחֳרָן, דִּי־יִכֻל לְהַצָּלָה, כִּדְנָה. 29 Therefore I make a decree, that every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abed-nego, shall be cut in pieces, and their houses shall be made a dunghill; because there is no other god that is able to deliver after this sort.'

30908 יִכֶל 1 Verb - Qal Imperfect Jussive - third person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to

an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed
3615 כָּלָה Job 33:21 כא יִכֶל בְּשָׂרוֹ מֵרֹאִי; ושפי (וְשֻׁפּוּ) עַצְמֹתָיו, לֹא רֻאּוּ.
21 His flesh is consumed away, that it cannot be seen; and his bones corrode to unsightliness.

30909 יָכְלָה 2 Verb - Qal Perfect - third person feminine singular 1) to prevail, overcome, endure, have power, be able ; 1a) (Qal) ; 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach ; 1a2) to prevail, prevail over or against, overcome, be victor ; 1a3) to have ability, have strength 3201 יָכֹל Gen. 36:7; Exodus 2:3 ז כִּי־הָיָה רְכוּשָׁם רָב, מִשֶּׁבֶת יַחְדָּו; וְלֹא יָכְלָה אֶרֶץ מְגוּרֵיהֶם, לָשֵׂאת אֹתָם־־מִפְּנֵי, מִקְנֵיהֶם. 7 For their substance was too great for them to dwell together; and the land of their sojournings could not bear them because of their cattle.

30910 יִכְלֶה 2 לֹא־יִכְלֶה Verb - Qal Imperfect - third person masculine singular 1) to restrict, restrain, withhold, shut up, keep back, refrain, forbid ; 1a) (Qal) ; 1a1) to shut up ; 1a2) to restrain ; 1a3) to withhold ; 1b) (Niphal) to be restrained ; 1c) (Piel) to finish 3607 כָּלָא Gen. 23:6; Prov. 22:8 ו שְׁמָעֵנוּ אֲדֹנִי, נְשִׂיא אֱלֹהִים אַתָּה בְּתוֹכֵנוּ־־בְּמִבְחַר קְבָרֵינוּ, קְבֹר אֶת־מֵתֶךָ; אִישׁ מִמֶּנּוּ, אֶת־קִבְרוֹ לֹא־יִכְלֶה מִמְּךָ מִקְּבֹר מֵתֶךָ. 6 'Hear us, my lord: thou art a mighty prince among us; in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.'

30911 יְכַלֶּה 1 Verb - Piel Imperfect - third person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed
3615 כָּלָה Isa. 10:18 יח וּכְבוֹד יַעְרוֹ וְכַרְמִלּוֹ, מִנֶּפֶשׁ וְעַד־בָּשָׂר יְכַלֶּה; וְהָיָה, כִּמְסֹס נֹסֵס. 18 And the glory of his forest and of his fruitful field, he will consume both soul and body; and it shall be as when a sick man wasteth away.

30912 יָכֻלוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to prevail, overcome, endure, have power, be able ; 1a) (Qal) ; 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach ; 1a2) to prevail, prevail over or against, overcome, be victor ; 1a3) to have ability, have strength 3201 יָכֹל Jer. 20:11 יא וַיהוָה אוֹתִי כְּגִבּוֹר עָרִיץ, עַל־כֵּן רֹדְפַי יִכָּשְׁלוּ וְלֹא יֻכָלוּ; בֹּשׁוּ מְאֹד כִּי־לֹא הִשְׂכִּילוּ, כְּלִמַּת עוֹלָם לֹא תִשָּׁכֵחַ. 11 But the LORD is with me as a mighty warrior; therefore my persecutors shall stumble, and they shall not prevail; they shall be greatly ashamed, because they have not prospered, even with an everlasting confusion which shall never be forgotten.

30913 יֻכְלוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to prevail, overcome, endure, have power, be able ; 1a) (Qal) ; 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach ; 1a2) to prevail, prevail over or against, overcome, be victor ; 1a3) to have ability, have strength 3201 יָכֹל Jos. 7:12; Psalms 18:39 יב וְלֹא יֻכְלוּ בְּנֵי יִשְׂרָאֵל, לָקוּם לִפְנֵי אֹיְבֵיהֶם־־עֹרֶף יִפְנוּ לִפְנֵי אֹיְבֵיהֶם, כִּי הָיוּ לְחֵרֶם; לֹא אוֹסִיף לִהְיוֹת עִמָּכֶם, אִם־לֹא תַשְׁמִידוּ הַחֵרֶם מִקִּרְבְּכֶם. 12 Therefore the children of Israel cannot stand before their enemies, they turn their backs before their enemies, because they are become accursed; I will not be with you any more, except ye destroy the accursed from among you.

30914 יָכִלוּ 2 Verb - Hiphil Imperfect - third person masculine plural 1) to seize, contain, measure ; 1a)(Qal) to measure, calculate ; 1b) (Pilpel) to sustain, maintain, contain ; 1b1) to sustain, support, nourish ; 1b2) to contain, hold in, restrain ; 1b3) to support, endure ; 1c) (Polpal) to be supplied ; 1d) (Hilpil) to contain, hold, hold in, endure ; 1d1) to contain ; 1d2) to sustain, endure 3557 כּוּל Jer. 2:13; 10:10 יג כִּי־שְׁתַּיִם רָעוֹת, עָשָׂה עַמִּי: אֹתִי עָזְבוּ מְקוֹר מַיִם חַיִּים, לַחְצֹב לָהֶם בֹּארוֹת־־בֹּארֹת נִשְׁבָּרִים, אֲשֶׁר לֹא־יָכִלוּ הַמָּיִם. 13 For My people have committed two evils: they have forsaken Me, the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water.

30915 יָכֹלוּ 3 Verb - Qal Perfect - third person common plural 1) to prevail, overcome, endure, have power, be able ; 1a) (Qal) ; 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach ; 1a2) to prevail, prevail over or against, overcome, be victor ; 1a3) to have ability, have strength 3201 יָכֹל Exod. 8:14/18; 2 Kings 3:26; Jon. 1:13 יד וַיַּעֲשׂוּ־כֵן הַחַרְטֻמִּים בְּלָטֵיהֶם לְהוֹצִיא אֶת־הַכִּנִּים, וְלֹא יָכֹלוּ; וַתְּהִי, הַכִּנָּם, בָּאָדָם, וּבַבְּהֵמָה. 14 And the magicians did so with their secret arts to bring forth gnats, but they could not; and there were gnats upon man, and upon beast.

30916 יָכְלוּ 28 Verb - Qal Perfect - third person common plural 1) to prevail, overcome, endure, have power, be able ; 1a) (Qal) ; 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach ; 1a2) to prevail, prevail over or against, overcome, be victor ; 1a3) to have ability, have strength 3201 יָכֹל Gen. 13:6; 37:4; 45:3; Exod. 7:21, 24; 9:11; 12:39; 15:23; Num. 9:6; Jos. 15:63; 17:12; Jdg. 2:14; 14:14; 1 Kings 8:11; 9:21; 2 Kings 4:40; 16:5; 2 Chr. 5:14; 7:2; 29:34; 30:3; 32:13; Ezr. 2:59; Neh. 7:61; Psalm 36:13; 129:2; Isa. 46:2; Obad. 1:7 ו וְלֹא־נָשָׂא אֹתָם הָאָרֶץ, לָשֶׁבֶת יַחְדָּו: כִּי־הָיָה רְכוּשָׁם רָב, וְלֹא יָכְלוּ לָשֶׁבֶת יַחְדָּו. 6 And the land was not able to bear them, that they might dwell together; for their substance was great, so that they could not dwell together.

30917 יִכְלוּ 5 Verb - Qal Imperfect - third person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ;

1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed
3615 כָּלָה Job 4:9; Psalms 71:13; Isa. 1:28; Jer. 16:4; Ezek. 5:12 ט מִנִּשְׁמַת
אֱלוֹהַּ יֹאבֵדוּ; וּמֵרוּחַ אַפּוֹ יִכְלוּ. 9 By the breath of God they perish, and by the blast of His anger are they consumed.
30918 יְכַלּוּ 2 יְבַלּוּkethib; Verb - Piel Imperfect - third person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed 3615 כָּלָה Job 21:13; 36:11 יג יבלו (יְכַלּוּ)
בַטּוֹב יְמֵיהֶם; וּבְרֶגַע, שְׁאוֹל יֵחָתּוּ. 13 They spend their days in prosperity, and peacefully they go down to the grave.
30919 יְכָלְיָה 1 יְכִילְיָהkethib; Noun proper - masculine singular Jeconiah = |Jehovah will establish|; 1) son of king Jehoiakim of Judah and king of Judah for 3 months and 10 days before he surrendered to Nebuchadnezzar and was taken captive to Babylon where he was imprisoned for the next 36 years; released at the death of Nebuchadnezzar and lived in Babylon until his death ; 1a) primary spelling 'Jehoiachin'
3204 יְכָנְיָה 2 Chr. 26:3 ג בֶּן־שֵׁשׁ עֶשְׂרֵה שָׁנָה, עֻזִּיָּהוּ בְמָלְכוֹ, וַחֲמִשִּׁים וּשְׁתַּיִם שָׁנָה,
מָלַךְ בִּירוּשָׁלִָם; וְשֵׁם אִמּוֹ, יכיליה (יְכָלְיָה) מִן־יְרוּשָׁלִָם. 3 Sixteen years old was Uzziah when he began to reign; and he reigned fifty and two years in Jerusalem; and his mother's name was Jecoliah of Jerusalem.
30920 יְכָלְיָהוּ 1 Noun proper - feminine singular Jecoliah or Jecholiah = |Jehovah is able|; 1) wife of king Amaziah of Judah and mother of king Uzziah (Azariah)
3203 יְכָלְיָהוּ 2 Kings 15:2 ב בֶּן־שֵׁשׁ עֶשְׂרֵה שָׁנָה, הָיָה בְמָלְכוֹ, וַחֲמִשִּׁים וּשְׁתַּיִם
שָׁנָה, מָלַךְ בִּירוּשָׁלִָם; וְשֵׁם אִמּוֹ, יְכָלְיָהוּ מִירוּשָׁלִָם. 2 Sixteen years old was he when he began to reign; and he reigned two and fifty years in Jerusalem; and his mother's name was Jecoliah of Jerusalem.
30921 יִכְלָיוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6)

to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed 3615 כָּלָה Isa. 31:3 ג וּמִצְרַיִם אָדָם וְלֹא־אֵל,
3 וְסוּסֵיהֶם בָּשָׂר וְלֹא־רוּחַ; וַיהוָה יַטֶּה יָדוֹ, וְכָשַׁל עוֹזֵר וְנָפַל עָזֻר--וְיַחְדָּו, כֻּלָּם יִכְלָיוּן. {ס}
Now the Egyptians are men, and not God, and their horses flesh, and not spirit; so when the LORD shall stretch out His hand, both he that helpeth shall stumble, and he that is helped shall fall, and they all shall perish together. {S}

30922 יַכְלִים 1 Verb - Hiphil Imperfect - third person masculine singular
1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated ; 1a) (Niphal) ; 1a1) to be humiliated, be ashamed ; 1a2) to be put to shame, be dishonoured, be confounded ; 1b) (Hiphil) ; 1b1) to put to shame, insult, humiliate, cause shame to ; 1b2) to exhibit shame ; 1c) (Hophal) ; 1c1) to be insulted, be humiliated ; 1c2) to be put to shame, be dishonoured, be confounded 3637 כָּלַם
Prov. 28:7 ז נוֹצֵר תּוֹרָה, בֵּן מֵבִין; וְרֹעֶה זוֹלְלִים, יַכְלִים אָבִיו. 7 A wise son observeth the teaching; but he that is a companion of gluttonous men shameth his father.

30923 יָכְלִין 3 Verb - Qal Participle - masculine plural 1) to be able ; 1a) (P'al) ; 1a1) to be able ; 1a2) to prevail 3202 יְכֵל Dan. 2:27; 4:15; 6:5
כז עָנֵה דָנִיֵּאל קֳדָם מַלְכָּא, וְאָמַר: רָזָא, דִּי־מַלְכָּא שָׁאֵל--לָא חַכִּימִין אָשְׁפִין חַרְטֻמִּין גָּזְרִין, יָכְלִין לְהַחֲוָיָה לְמַלְכָּא. 27 Daniel answered before the king, and said: 'The secret which the king hath asked can neither wise men, enchanters, magicians, nor astrologers, declare unto the king;

30924 יְכַלְכֵּל 3 verb - Pilpel imperfect - third person masculine singular
1) to seize, contain, measure ; 1a)(Qal) to measure, calculate ; 1b) (Pilpel) to sustain, maintain, contain ; 1b1) to sustain, support, nourish ; 1b2) to contain, hold in, restrain ; 1b3) to support, endure ; 1c) (Polpal) to be supplied ; 1d) (Hilpil) to contain, hold, hold in, endure ; 1d1) to contain ; 1d2) to sustain, endure 3557 כּוּל Psalm 112:5; Prov. 18:14; Zech. 11:16 ה טוֹב-אִישׁ, חוֹנֵן וּמַלְוֶה; יְכַלְכֵּל דְּבָרָיו בְּמִשְׁפָּט. 5 Well is it with the man that dealeth graciously and lendeth, that ordereth his affairs rightfully.

30925 יְכַלְכְּלֻהוּ 1 Verb - Piel Imperfect - third person masculine plural | third person masculine singular 1) to seize, contain, measure ; 1a)(Qal) to measure, calculate ; 1b) (Pilpel) to sustain, maintain, contain ; 1b1) to sustain, support, nourish ; 1b2) to contain, hold in, restrain ; 1b3) to support, endure ; 1c) (Polpal) to be supplied ; 1d) (Hilpil) to contain, hold, hold in, endure ; 1d1) to contain ; 1d2) to sustain, endure 3557 כּוּל
2 Chr. 2:5 ה וּמִי יַעֲצָר־כֹּחַ לִבְנוֹת־לוֹ בַיִת, כִּי הַשָּׁמַיִם וּשְׁמֵי הַשָּׁמַיִם לֹא יְכַלְכְּלֻהוּ; וּמִי אֲנִי אֲשֶׁר אֶבְנֶה־לּוֹ בַיִת, כִּי אִם־לְהַקְטִיר לְפָנָיו. 5 But who is able to build Him a house, seeing the heaven and the heaven of heavens cannot contain Him? who am I then, that I should build Him a house, save only to offer before Him?

30926 יְכַלְכְּלוּךָ 2 Verb - Piel Imperfect - third person masculine plural | second person masculine singular 1) to seize, contain, measure ; 1a)(Qal) to measure,

calculate ; 1b) (Pilpel) to sustain, maintain, contain ; 1b1) to sustain, support, nourish ; 1b2) to contain, hold in, restrain ; 1b3) to support, endure ; 1c) (Polpal) to be supplied ; 1d) (Hilpil) to contain, hold, hold in, endure ; 1d1) to contain ; 1d2) to sustain, endure
3557 כּוּל 1 Kings 8:27; 2 Chr. 6:18 כז כִּי, הַאֻמְנָם, יֵשֵׁב אֱלֹהִים, עַל־הָאָרֶץ; הִנֵּה הַשָּׁמַיִם וּשְׁמֵי הַשָּׁמַיִם, לֹא יְכַלְכְּלוּךָ־־אַף, כִּי־הַבַּיִת הַזֶּה אֲשֶׁר בָּנִיתִי. 27 But will God in very truth dwell on the earth? behold, heaven and the heaven of heavens cannot contain Thee; how much less this house that I have builded!

30927 יְכַלְכְּלֶךָ 1 Verb - Piel Imperfect - third person masculine singular | second person masculine singular 1) to seize, contain, measure ; 1a)(Qal) to measure, calculate ; 1b) (Pilpel) to sustain, maintain, contain ; 1b1) to sustain, support, nourish ; 1b2) to contain, hold in, restrain ; 1b3) to support, endure ; 1c) (Polpal) to be supplied ; 1d) (Hilpil) to contain, hold, hold in, endure ; 1d1) to contain ; 1d2) to sustain, endure
3557 כּוּל Psalm 55:23 כג הַשְׁלֵךְ עַל-יְהוָה, יְהָבְךָ-- וְהוּא יְכַלְכְּלֶךָ: לֹא-יִתֵּן לְעוֹלָם מוֹט-- לַצַּדִּיק. 23 Cast thy burden upon the LORD, and He will sustain thee; {N} He will never suffer the righteous to be moved.

30928 יִכָּלְמוּ 1 אַל־יִכָּלְמוּ Verb - Niphal Imperfect - third person masculine plural 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated ; 1a) (Niphal) ; 1a1) to be humiliated, be ashamed ; 1a2) to be put to shame, be dishonoured, be confounded ; 1b) (Hiphil) ; 1b1) to put to shame, insult, humiliate, cause shame to ; 1b2) to exhibit shame ; 1c) (Hophal) ; 1c1) to be insulted, be humiliated ; 1c2) to be put to shame, be dishonoured, be confounded
3637 כָּלַם Psalm 69:7 ז אַל-יֵבֹשׁוּ בִי, קֹוֶיךָ-- אֲדֹנָי יְהוִה, צְבָאוֹת: אַל-יִכָּלְמוּ בִי מְבַקְשֶׁיךָ-- אֱלֹהֵי, יִשְׂרָאֵל. 7 Let not them that wait for Thee be ashamed through me, O Lord GOD of hosts; {N} let not those that seek Thee be brought to confusion through me, O God of Israel.

30929 יְכֵלְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to be able ; 1a) (P'al) ; 1a1) to be able ; 1a2) to prevail 3202 יְכֵל Dan. 2:47 מז עָנֵה מַלְכָּא לְדָנִיֵּאל וְאָמַר, מִן־קְשֹׁט דִּי אֱלָהֲכוֹן הוּא אֱלָהּ אֱלָהִין וּמָרֵא מַלְכִין־־וְגָלֵה רָזִין: דִּי יְכֵלְתָּ, לְמִגְלֵא רָזָא דְנָה. 47 The king spoke unto Daniel, and said: 'Of a truth it is, that your God is the God of gods, and the Lord of kings, and a revealer of secrets, seeing thou hast been able to reveal this secret.'

30930 יְכֹלֶת 2 Verb - Qal Infinitive construct 1) to prevail, overcome, endure, have power, be able ; 1a) (Qal) ; 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach ; 1a2) to prevail, prevail over or against, overcome, be victor ; 1a3) to have ability, have strength 3201 יָכֹל Num. 14:16; Deut. 9:28 טז מִבִּלְתִּי יְכֹלֶת יְהוָה, לְהָבִיא אֶת-הָעָם הַזֶּה, אֶל-הָאָרֶץ, אֲשֶׁר-נִשְׁבַּע לָהֶם; וַיִּשְׁחָטֵם, בַּמִּדְבָּר.
16 Because the LORD was not able to bring this people into the land which He swore unto them, therefore He hath slain them in the wilderness.

30931 יָכֹלְתִּי 2 גַּם־יָכֹלְתִּי Verb - Qal Perfect - first person common singular 1) to prevail, overcome, endure, have power, be able ; 1a) (Qal) ; 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach ; 1a2) to prevail,

prevail over or against, overcome, be victor ; 1a3) to have ability, have strength 3201 יָכֹל Gen. 30:8; Psalms 40:13 ח וַתֹּאמֶר רָחֵל, נַפְתּוּלֵי אֱלֹהִים נִפְתַּלְתִּי עִם־אֲחֹתִי--גַּם־יָכֹלְתִּי; וַתִּקְרָא שְׁמוֹ, נַפְתָּלִי. 8 And Rachel said: 'With mighty wrestlings have I wrestled with my sister, and have prevailed.' And she called his name Naphtali.

30932 יָכֹלְתִּי 1 וּמַה־יָּכֹלְתִּי Verb - Qal Perfect - first person common singular 1) to prevail, overcome, endure, have power, be able ; 1a) (Qal) ; 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach ; 1a2) to prevail, prevail over or against, overcome, be victor ; 1a3) to have ability, have strength 3201 יָכֹל Jdg. 8:3 ג בְּיֶדְכֶם נָתַן אֱלֹהִים אֶת־שָׂרֵי מִדְיָן, אֶת־עֹרֵב וְאֶת־זְאֵב, וּמַה־יָּכֹלְתִּי, עֲשׂוֹת כָּכֶם; אָז, רָפְתָה רוּחָם מֵעָלָיו, בְּדַבְּרוֹ, הַדָּבָר הַזֶּה. 3 God hath delivered into your hand the princes of Midian, Oreb and Zeeb; and what was I able to do in comparison with you?' Then their anger was abated toward him, when he had said that.

30933 יְכָלְתִּיו 1 Verb - Qal Perfect - first person common singular | third person masculine singular 1) to prevail, overcome, endure, have power, be able ; 1a) (Qal) ; 1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach ; 1a2) to prevail, prevail over or against, overcome, be victor ; 1a3) to have ability, have strength 3201 יָכֹל Psalm 13:5 ה פֶּן-יֹאמַר אֹיְבִי יְכָלְתִּיו; צָרַי יָגִילוּ, כִּי אֶמּוֹט. 5 Lest mine enemy say: 'I have prevailed against him'; lest mine adversaries rejoice when I am moved.

30934 יַכֵּם 1 וְלֹא־יַכֵּם Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה Isa. 49:10 י לֹא יִרְעָבוּ וְלֹא יִצְמָאוּ, וְלֹא־יַכֵּם שָׁרָב וָשָׁמֶשׁ: כִּי־מְרַחֲמָם יְנַהֲגֵם, וְעַל־מַבּוּעֵי מַיִם יְנַהֲלֵם. 10 They shall not hunger nor thirst, neither shall the heat nor sun smite them; for He that hath compassion on them will lead them, even by the springs of water will He guide them.

30935 יְכַנֶּה 1 Verb - Piel Imperfect - third person masculine singular 1) to title, surname, be surnamed, give an epithet or cognomen, give a flattering title ; 1a) (Piel) to call by name, give a title, betitle 3655 כָּנָה Isa. 44:5 ה זֶה יֹאמַר לַיהוָה אָנִי, וְזֶה יִקְרָא בְשֵׁם־יַעֲקֹב; וְזֶה, יִכְתֹּב יָדוֹ לַיהוָה, וּבְשֵׁם יִשְׂרָאֵל, יְכַנֶּה. {פ} 5 One shall say: 'I am the LORD'S'; and another shall call himself by the name of Jacob; and another shall subscribe with his hand unto the LORD, and surname himself by the name of Israel. {P}

30936 יַכֶּנּוּ 3 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to

smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send
judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2)
to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to
be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants)
5221 נָכָה Deut. 25:3; 1 Sam. 17:25, 27 ג אַרְבָּעִים יַכֶּנּוּ, לֹא יֹסִיף: פֶּן־יֹסִיף
לְהַכֹּתוֹ עַל־אֵלֶּה מַכָּה רַבָּה, וְנִקְלָה אָחִיךָ לְעֵינֶיךָ. 3 Forty stripes he may give him, he shall
not exceed; lest, if he should exceed, and beat him above these with many stripes, then thy
brother should be dishonoured before thine eyes.

30937 יִכֹּנוּ 3 Verb - Niphal Imperfect - third person masculine plural 1)
to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ;
1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ;
1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be
steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be
settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make
ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to
arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be
ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to
direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be
restored 3559 כּוּן Psalm 119:5; Prov. 4:26; 22:18 ה אַחֲלַי, יִכֹּנוּ דְרָכָי--
לִשְׁמֹר חֻקֶּיךָ. 5 Oh that my ways were directed to observe Thy statutes!

30938 יְכָנְיָה 6 Noun proper - masculine singular Jeconiah = |Jehovah
will establish|; 1) son of king Jehoiakim of Judah and king of Judah for 3 months and 10 days
before he surrendered to Nebuchadnezzar and was taken captive to Babylon where he was
imprisoned for the next 36 years; released at the death of Nebuchadnezzar and lived in
Babylon until his death ; 1a) primary spelling 'Jehoiachin' 3204 יְכָנְיָה 1 Chr.
3:16f; Est. 2:6; Jer. 27:20; 28:4; 29:2 טז וּבְנֵי, יְהוֹיָקִים--יְכָנְיָה בְנוֹ, צִדְקִיָּה בְנוֹ. 16
And the sons of Jehoiakim: Jeconiah his son, Zedekiah his son.

30939 יְכָנְיָהוּ 1 אֶת־יְכָנְיָהוּ Noun proper - masculine singular
Jeconiah = |Jehovah will establish|; 1) son of king Jehoiakim of Judah and king of Judah for
3 months and 10 days before he surrendered to Nebuchadnezzar and was taken captive to
Babylon where he was imprisoned for the next 36 years; released at the death of
Nebuchadnezzar and lived in Babylon until his death ; 1a) primary spelling 'Jehoiachin'
3204 יְכָנְיָה Jer. 24:1 א הִרְאַנִי, יְהוָה, וְהִנֵּה שְׁנֵי דּוּדָאֵי תְאֵנִים, מוּעָדִים לִפְנֵי הֵיכַל
יְהוָה: אַחֲרֵי הַגְלוֹת נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל אֶת־יְכָנְיָהוּ בֶן־יְהוֹיָקִים מֶלֶךְ־יְהוּדָה וְאֶת־שָׂרֵי יְהוּדָה
וְאֶת־הֶחָרָשׁ וְאֶת־הַמַּסְגֵּר, מִירוּשָׁלִַם, וַיְבִאֵם, בָּבֶל. 1 The LORD showed me, and behold two
baskets of figs set before the temple of the LORD; after that Nebuchadrezzar king of Babylon
had carried away captive Jeconiah the son of Jehoiakim, king of Judah, and the princes of
Judah, with the craftsmen and smiths, from Jerusalem, and had brought them to Babylon.

30940 יַכְנִיעֵם 1 Verb - Hiphil Imperfect - third person masculine singular |
third person masculine plural 1) to be humble, be humbled, be subdued, be brought
down, be low, be under, be brought into subjection ; 1a) (Niphal) ; 1a1) to humble oneself ;

1a2) to be humbled, be subdued ; 1b) (Hiphil) ; 1b1) to humble ; 1b2) to subdue 3665
כָּנַע Deut. 9:3 ג וְיָדַעְתָּ הַיּוֹם, כִּי יְהוָה אֱלֹהֶיךָ הוּא־הָעֹבֵר לְפָנֶיךָ אֵשׁ אֹכְלָה־־הוּא
יַשְׁמִידֵם וְהוּא יַכְנִיעֵם, לְפָנֶיךָ; וְהוֹרַשְׁתָּם וְהַאֲבַדְתָּם מַהֵר, כַּאֲשֶׁר דִּבֶּר יְהוָה לָךְ. 3 Know
therefore this day, that the LORD thy God is He who goeth over before thee as a devouring fire;
He will destroy them, and He will bring them down before thee; so shalt thou drive them out,
and make them to perish quickly, as the LORD hath spoken unto thee.

30941 יְכַנֵּס 1 Verb - Piel Imperfect - third person masculine singular 1)
to gather, collect, wrap ; 1a) (Qal) to gather ; 1b) (Piel) to gather ; 1c) (Hithpael) to gather
together, wrap oneself up 3664 כָּנַס Psalm 147:2 ב בּוֹנֵה יְרוּשָׁלִַם יְהוָה;
נִדְחֵי יִשְׂרָאֵל יְכַנֵּס. 2 The LORD doth build up Jerusalem, He gathereth together the
dispersed of Israel;

30942 יִכָּנַע 1 Verb - Niphal Imperfect - third person masculine singular
1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into
subjection ; 1a) (Niphal) ; 1a1) to humble oneself ; 1a2) to be humbled, be subdued ; 1b)
(Hiphil) ; 1b1) to humble ; 1b2) to subdue 3665 כָּנַע Lev. 26:41
מא אַף-אֲנִי, אֵלֵךְ עִמָּם בְּקֶרִי, וְהֵבֵאתִי אֹתָם, בְּאֶרֶץ אֹיְבֵיהֶם; אוֹ-אָז יִכָּנַע, לְבָבָם הֶעָרֵל, וְאָז, יִרְצוּ אֶת-
עֲוֹנָם. 41 I also will walk contrary unto them, and bring them into the land of their
enemies; if then perchance their uncircumcised heart be humbled, and they then be paid the
punishment of their iniquity;

30943 יִכָּנֵף 1 וְלֹא־יִכָּנֵף Verb - Niphal Imperfect - third person
masculine singular 1) (Niphal) to be put or thrust in or into a corner, be hidden from
view, be cornered, be thrust aside 3670 כָּנַף Isa. 30:20 כ וְנָתַן לָכֶם אֲדֹנָי
לֶחֶם צָר, וּמַיִם לָחַץ; וְלֹא־יִכָּנֵף עוֹד מוֹרֶיךָ, וְהָיוּ עֵינֶיךָ רֹאוֹת אֶת־מוֹרֶיךָ. 20 And though the
Lord give you sparing bread and scant water, yet shall not thy Teacher hide Himself any more,
but thine eyes shall see thy Teacher;

30944 יְכֻסֶּה 1 Verb - Pual Imperfect - third person masculine singular 1)
to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ;
1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ;
1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ;
1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה
Eccl. 6:4 ד כִּי־בַהֶבֶל בָּא, וּבַחֹשֶׁךְ יֵלֵךְ; וּבַחֹשֶׁךְ, שְׁמוֹ יְכֻסֶּה. 4 for it cometh in vanity,
and departeth in darkness, and the name thereof is covered with darkness;

30945 יְכַסֶּה 9 Verb - Piel Imperfect - third person masculine singular 1)
to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ;
1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ;
1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ;
1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה
Job 9:24; 33:17; Prov. 10:6, 11; Isa. 6:2; 60:2; Ezek. 12:12; 18:7 כד אֶרֶץ, נִתְּנָה בְיַד-רָשָׁע-
- פְּנֵי-שֹׁפְטֶיהָ יְכַסֶּה; אִם-לֹא אֵפוֹא מִי-הוּא. 24 The earth is given into the hand of the wicked;
he covereth the faces of the judges thereof; {N} if it be not He, who then is it?

30946 יְכַסּוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה
Hab. 2:14 יד כִּי תִּמָּלֵא הָאָרֶץ, לָדַעַת אֶת־כְּבוֹד יְהוָה, כַּמַּיִם, יְכַסּוּ עַל־יָם. {פ} 14 For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea. {P}

30947 יְכַסּוּמוֹ 1 יְכַסֵּמוֹqere; Verb - Piel Imperfect - third person masculine plural | suffix third person masculine plural jussive in meaning, but no unique form for jussive kethib 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה Psalm 140:10/9 י רֹאשׁ מְסִבָּי-- עֲמַל שְׂפָתֵימוֹ יכסומו (יְכַסֵּימוֹ). 10 As for the head of those that compass me about, let the mischief of their own lips cover them.

30948 יִכְסוֹף 1 Verb - Qal Imperfect - third person masculine singular 1) to long for, yearn for, long after ; 1a) (Qal) to long for ; 1b) (Niphal) ; 1b1) to long for (deeply) ; 1b2) being longed for (participle) 3700 כָּסַף Psalm 17:12 יב דִּמְיֹנוֹ--כְּאַרְיֵה, יִכְסוֹף לִטְרֹף; וְכִכְפִיר, יֹשֵׁב בְּמִסְתָּרִים. 12 He is like a lion that is eager to tear in pieces, and like a young lion lurking in secret places.

30949 יְכַסְיֻמוּ 1 Verb - Piel Imperfect - third person masculine plural | third person masculine plural 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה Exod. 15:5 ה תְּהֹמֹת, יְכַסְיֻמוּ; יָרְדוּ בִמְצוֹלֹת, כְּמוֹ־ {ר} אָבֶן. {ס} 5 The deeps cover them--they went down into the depths like a stone.

30950 יְכַסֵּךְ 1 Verb - Piel Imperfect - third person masculine singular | second person feminine singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה Ezek. 26:10 י מִשִּׁפְעַת סוּסָיו, יְכַסֵּךְ אֲבָקָם; מִקּוֹל פָּרַשׁ וְגַלְגַּל וָרֶכֶב, תִּרְעַשְׁנָה חוֹמוֹתַיִךְ, בְּבֹאוֹ בִּשְׁעָרַיִךְ, כִּמְבוֹאֵי עִיר מְבֻקָּעָה. 10 By reason of the abundance of his horses their dust shall cover thee; at the noise of the horsemen, and of the wheels, and of the chariots, thy walls shall shake, when he shall enter into thy gates, as men enter into a city wherein is made a breach.

30951 יְכַסֶּךָ 1 Verb - Piel Imperfect - third person masculine singular | second person masculine singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה Hab. 2:17 יז כִּי חֲמַס לְבָנוֹן יְכַסֶּךָּ, וְשֹׁד
בְּהֵמוֹת יְחִיתַן, מִדְּמֵי אָדָם וַחֲמַס־אֶרֶץ, קִרְיָה וְכָל־יֹשְׁבֵי בָהּ. 17 For the violence done to Lebanon shall cover thee, and the destruction of the beasts, which made them afraid; because of men's blood, and for the violence done to the land, to the city and to all that dwell therein.

30952 יִכְסְמוּ 1 Verb - Qal Imperfect - third person masculine plural 1) (Qal) to cut, clip, trim, shear 3697 כָּסַם Ezek. 44:20 כ וְרֹאשָׁם לֹא
יְגַלֵּחוּ, וּפֶרַע לֹא יְשַׁלֵּחוּ; כָּסוֹם יִכְסְמוּ, אֶת־רָאשֵׁיהֶם. 20 Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads.

30953 יְכַסֵּמוֹ 1 יְכַסּוּמוֹkethib; Verb - Qal Imperfect - third person masculine plural 1) (Qal) to cut, clip, trim, shear 3697 כָּסַם Psalm 140:10 י רֹאשׁ מְסִבָּי-- עֲמַל שְׂפָתֵימוֹ יכסומו (יְכַסֵּימוֹ). 10 As for the head of those that compass me about, let the mischief of their own lips cover them.

30954 יְכַסֶּנָּה 1 Verb - Piel Imperfect - third person masculine singular | third person feminine singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה Ezek. 30:18 יח וּבִתְחַפְנְחֵס, חָשַׂךְ הַיּוֹם,
בְּשִׁבְרִי־שָׁם אֶת־מֹטוֹת מִצְרַיִם, וְנִשְׁבַּת־בָּהּ גְּאוֹן עֻזָּהּ; הִיא עָנָן יְכַסֶּנָּה, וּבְנוֹתֶיהָ בַּשְּׁבִי תֵלַכְנָה. 18 At Tehaphnehes also the day shall withdraw itself, when I shall break there the yokes of Egypt, and the pride of her power shall cease in her; as for her, a cloud shall cover her, and her daughters shall go into captivity.

30955 יְכַסֶּנּוּ 2 Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה Exod. 21:33; Num. 9:16 לג וְכִי־יִפְתַּח
אִישׁ בּוֹר, אוֹ כִּי־יִכְרֶה אִישׁ בֹּר--וְלֹא יְכַסֶּנּוּ; וְנָפַל־שָׁמָּה שּׁוֹר, אוֹ חֲמוֹר. 33 And if a man shall open a pit, or if a man shall dig a pit and not cover it, and an ox or an ass fall therein,

30956 יַכְעִסֻהוּ 1 Verb - Hiphil Imperfect - third person masculine plural | third person masculine singular 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath ; 1a) (Qal) ; 1a1) to be vexed, be indignant ; 1a2) to be angry ; 1b) (Piel) to provoke to anger ; 1c) (Hiphil) ; 1c1) to vex ; 1c2) to vex, provoke to anger 3707 כָּעַס Deuteronomy 32:16 טז יַקְנִאֻהוּ, בְּזָרִים; {ר} בְּתוֹעֵבֹת,

{ס} יַכְעִיסֻהוּ. 16 They roused Him to jealousy with strange gods, with abominations did they provoke Him.

30957 יִכְפֶּה 1 יִכְפֶּה־אָף Verb - Qal Imperfect - third person masculine singular 1) (Qal) to sooth, subdue, pacify 3711 כָּפָה Prov. 21:14
יד מַתָּן בַּסֵּתֶר, יִכְפֶּה-אָף; וְשֹׁחַד בַּחֵק, חֵמָה עַזָּה. 14 A gift in secret pacifieth anger, and a present in the bosom strong wrath.

30958 יְכֻפַּר 4 Verb - Pual Imperfect - third person masculine singular 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch ; 1a) (Qal) to coat or cover with pitch ; 1b) (Piel) ; 1b1) to cover over, pacify, propitiate ; 1b2) to cover over, atone for sin, make atonement for ; 1b3) to cover over, atone for sin and persons by legal rites ; 1c) (Pual) ; 1c1) to be covered over ; 1c2) to make atonement for ; 1d) (Hithpael) to be covered 3722 כָּפַר Num. 35:33; Prov. 16:6; Isa. 22:14; 27:9
לג וְלֹא-תַחֲנִיפוּ אֶת-הָאָרֶץ, אֲשֶׁר אַתֶּם בָּהּ, כִּי הַדָּם, הוּא יַחֲנִיף אֶת-הָאָרֶץ; וְלָאָרֶץ לֹא-יְכֻפַּר, לַדָּם אֲשֶׁר שֻׁפַּךְ-בָּהּ, כִּי-אִם, בְּדַם שֹׁפְכוֹ. 33 So ye shall not pollute the land wherein ye are; for blood, it polluteth the land; and no expiation can be made for the land for the blood that is shed therein, but by the blood of him that shed it.

30959 יְכַפֶּר 2 יְכַפֶּר־בּוֹ Verb - Piel Imperfect - third person masculine singular 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch ; 1a) (Qal) to coat or cover with pitch ; 1b) (Piel) ; 1b1) to cover over, pacify, propitiate ; 1b2) to cover over, atone for sin, make atonement for ; 1b3) to cover over, atone for sin and persons by legal rites ; 1c) (Pual) ; 1c1) to be covered over ; 1c2) to make atonement for ; 1d) (Hithpael) to be covered 3722 כָּפַר Lev. 7:7; Num. 5:8
ז כַּחַטָּאת, כָּאָשָׁם--תּוֹרָה אַחַת, לָהֶם; הַכֹּהֵן אֲשֶׁר יְכַפֶּר-בּוֹ, לוֹ יִהְיֶה. 7 As is the sin-offering, so is the guilt-offering; there is one law for them; the priest that maketh atonement therewith, he shall have it.

30960 יְכַפֵּר 8 Verb - Piel Imperfect - third person masculine singular 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch ; 1a) (Qal) to coat or cover with pitch ; 1b) (Piel) ; 1b1) to cover over, pacify, propitiate ; 1b2) to cover over, atone for sin, make atonement for ; 1b3) to cover over, atone for sin and persons by legal rites ; 1c) (Pual) ; 1c1) to be covered over ; 1c2) to make atonement for ; 1d) (Hithpael) to be covered 3722 כָּפַר Exod. 30:10; Lev. 5:16; 16:30, 33; 17:11; 2 Chr. 30:18; Psalms 78:38
י וְכִפֶּר אַהֲרֹן עַל־קַרְנֹתָיו, אַחַת בַּשָּׁנָה: מִדַּם חַטַּאת הַכִּפֻּרִים, אַחַת בַּשָּׁנָה יְכַפֵּר עָלָיו לְדֹרֹתֵיכֶם--קֹדֶשׁ־קָדָשִׁים הוּא, לַיהוָה. {פ} 10 And Aaron shall make atonement upon the horns of it once in the year; with the blood of the sin-offering of atonement once in the year shall he make atonement for it throughout your generations; it is most holy unto the LORD.' {P}

30961 יְכַפְּרוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch ; 1a) (Qal) to coat or cover with pitch ; 1b) (Piel) ; 1b1) to cover over, pacify, propitiate ; 1b2) to cover over, atone for sin, make atonement for ; 1b3) to cover over, atone for sin and persons by legal rites ; 1c) (Pual) ; 1c1) to be covered over ; 1c2) to make atonement for ; 1d)

(Hithpael) to be covered 3722 כָּפַר Ezek. 43:26 כו שִׁבְעַת יָמִים, יְכַפְּרוּ אֶת־הַמִּזְבֵּחַ, וְטִהֲרוּ, אֹתוֹ; וּמִלְאוּ, יָדוֹ. 26 Seven days shall they make atonement for the altar and cleanse it; so shall they consecrate it.

30962 יְכַפְּרֶנָּה 1 Verb - Piel Imperfect - third person masculine singular | third person feminine singular 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch ; 1a) (Qal) to coat or cover with pitch ; 1b) (Piel) ; 1b1) to cover over, pacify, propitiate ; 1b2) to cover over, atone for sin, make atonement for ; 1b3) to cover over, atone for sin and persons by legal rites ; 1c) (Pual) ; 1c1) to be covered over ; 1c2) to make atonement for ; 1d) (Hithpael) to be covered 3722 כָּפַר Prov. 16:14 יד חֲמַת-מֶלֶךְ מַלְאֲכֵי-מָוֶת; וְאִישׁ חָכָם יְכַפְּרֶנָּה. 14 The wrath of a king is as messengers of death; but a wise man will pacify it.

30963 יִכָּרֶה 1 Verb - Niphal Imperfect - third person masculine singular 1) to dig, excavate, dig through ; 1a) (Qal) to dig ; 1b) (Niphal) to be dug ; 2) (Qal) to give a banquet or feast ; 3) (Qal) to get by trade, trade, buy 3738 כָּרָה Psalm 94:13 יג לְהַשְׁקִיט לוֹ, מִימֵי רָע-- עַד יִכָּרֶה לָרָשָׁע שָׁחַת. 13 That Thou mayest give him rest from the days of evil, until the pit be digged for the wicked.

30964 יִכְרֶה 1 כִּי־יִכְרֶה Verb - Qal Imperfect - third person masculine singular 1) to dig, excavate, dig through ; 1a) (Qal) to dig ; 1b) (Niphal) to be dug ; 2) (Qal) to give a banquet or feast ; 3) (Qal) to get by trade, trade, buy 3738 כָּרָה Exod. 21:33 לג וְכִי־יִפְתַּח אִישׁ בּוֹר, אוֹ כִּי־יִכְרֶה אִישׁ בֹּר--וְלֹא יְכַסֶּנּוּ; וְנָפַל־שָׁמָּה שּׁוֹר, אוֹ חֲמוֹר. 33 And if a man shall open a pit, or if a man shall dig a pit and not cover it, and an ox or an ass fall therein,

30965 יִכְרוּ 1 Verb - Qal Imperfect - third person masculine plural 1)(Qal) to get by trade, trade, buy, bargain over 3739 כָּרָה Job 40:30 ל יִכְרוּ עָלָיו, חַבָּרִים; יֶחֱצוּהוּ, בֵּין כְּנַעֲנִים. 30 Will the bands of fishermen make a banquet of him? Will they part him among the merchants?

30966 יַכְרִית 3 כִּי־יַכְרִית Verb - Hiphil Imperfect - third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772 כָּרַת Deut. 12:29; 19:1; 1 Kings 14:14 כט כִּי־יַכְרִית יְהוָה אֱלֹהֶיךָ אֶת־הַגּוֹיִם, אֲשֶׁר אַתָּה בָא־שָׁמָּה לָרֶשֶׁת אוֹתָם--מִפָּנֶיךָ; וְיָרַשְׁתָּ אֹתָם, וְיָשַׁבְתָּ בְּאַרְצָם. 29 When the LORD thy God shall cut off the nations from before thee, whither thou goest in to dispossess them, and thou dispossessest them, and dwellest in their land;

30967 יְכַרְסְמֶנָּה 1 Verb - Piel Imperfect - third person masculine singular | third person feminine singular 1) (Piel) to tear apart, ravage, tear off 3765 יְכַרְסְמֶנָּה Psalm 80:14 יד יְכַרְסְמֶנָּה חֲזִיר מִיָּעַר; וְזִיז שָׂדַי יִרְעֶנָּה. 14 The boar out of the wood doth ravage it, that which moveth in the field feedeth on it.

30968 יִכְרַע 2 אֲשֶׁר־יִכְרַע Verb - Qal Imperfect - third person masculine singular 1) to bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals), kneel in reverence ; 1a) (Qal) ; 1a1) to bow ; 1a2) to bow down, crouch ; 1a3) to bow down over ; 1a4) to tilt, lean ; 1b) (Hiphil) to cause to bow 3766 כָּרַע Jdg. 7:5; Est. 3:2 ה וַיּוֹרֶד אֶת־הָעָם, אֶל־הַמָּיִם; וַיֹּאמֶר יְהוָה אֶל־גִּדְעוֹן, כֹּל אֲשֶׁר־יָלֹק בִּלְשׁוֹנוֹ מִן־הַמַּיִם כַּאֲשֶׁר יָלֹק הַכֶּלֶב תַּצִּיג אוֹתוֹ לְבָד, וְכֹל אֲשֶׁר־יִכְרַע עַל־בִּרְכָּיו, לִשְׁתּוֹת. 5 So he brought down the people unto the water; and the LORD said unto Gideon: 'Everyone that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.'

30969 יִכְרְעוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals), kneel in reverence ; 1a) (Qal) ; 1a1) to bow ; 1a2) to bow down, crouch ; 1a3) to bow down over ; 1a4) to tilt, lean ; 1b) (Hiphil) to cause to bow 3766 כָּרַע Psalm 22:29/30; 72:9 ל אָכְלוּ וַיִּשְׁתַּחֲווּ, כָּל-דִּשְׁנֵי-אֶרֶץ-- לְפָנָיו יִכְרְעוּ, כָּל-יוֹרְדֵי עָפָר; וְנַפְשׁוֹ, לֹא חִיָּה. 30 All the fat ones of the earth shall eat and worship; all they that go down to the dust shall kneel before Him, {N}
even he that cannot keep his soul alive.

30970 יִכְרְעוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals), kneel in reverence ; 1a) (Qal) ; 1a1) to bow ; 1a2) to bow down, crouch ; 1a3) to bow down over ; 1a4) to tilt, lean ; 1b) (Hiphil) to cause to bow 3766 כָּרַע Job 31:10 י תִּטְחַן לְאַחֵר אִשְׁתִּי; וְעָלֶיהָ, יִכְרְעוּן אֲחֵרִין. 10 Then let my wife grind unto another, and let others bow down upon her.

30971 יַכְרֵת 2 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772 כָּרַת Psalm 12:4; Mal. 2:12 ד יַכְרֵת יְהוָה, כָּל-שִׂפְתֵי חֲלָקוֹת-- לָשׁוֹן, מְדַבֶּרֶת גְּדֹלוֹת. 4 May the LORD cut off all flattering lips, the tongue that speaketh proud things!

30972 יִכָּרֵת 1 יִכָּרֶת־אִישׁ Verb - Niphal Imperfect - third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772 כָּרַת Obad. 1:9 ט וְחַתּוּ גִבּוֹרֶיךָ, תֵּימָן, לְמַעַן יִכָּרֶת־אִישׁ מֵהַר עֵשָׂו, מִקָּטֶל.

9 And thy mighty men, O Teman, shall be dismayed, to the end that every one may be cut off from the mount of Esau by slaughter.

30973 יִכָּרֵת 22 וְלֹא־יִכָּרֵת Verb - Niphal Imperfect - third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off
3772 כָּרַת Gen. 9:11; Lev. 17:14; Num. 11:33; Jos. 9:23; Ruth 4:10; 2 Sam. 3:29; 1 Kings 2:4; 8:25; 9:5; 2 Chr. 6:16; 7:18; Job 14:7; Isa. 48:19; 55:13; 56:5; Jer. 33:17f; 35:19; Dan. 9:26; Hos. 8:4; Zeph. 3:7; Zech. 14:2 יא וַהֲקִמֹתִי אֶת־בְּרִיתִי אִתְּכֶם, וְלֹא־יִכָּרֵת כָּל־בָּשָׂר עוֹד מִמֵּי הַמַּבּוּל; וְלֹא־יִהְיֶה עוֹד מַבּוּל, לְשַׁחֵת הָאָרֶץ. 11 And I will establish My covenant with you; neither shall all flesh be cut off any more by the waters of the flood; neither shall th

30974 יִכָּרֵתוּ 4 Verb - Niphal Imperfect - third person masculine plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772
כָּרַת Psalm 37:22; Prov. 2:22; Isa. 11:13; Mic. 5:8 כב כִּי מְבֹרָכָיו, יִירְשׁוּ אָרֶץ; וּמְקֻלָּלָיו, יִכָּרֵתוּ. 22 For such as are blessed of Him shall inherit the land; and they that are cursed of Him shall be cut off.

30975 יִכָּרְתוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772
כָּרַת Zech. 13:8 ח וְהָיָה בְכָל־הָאָרֶץ, נְאֻם־יְהוָה, פִּי־שְׁנַיִם בָּהּ, יִכָּרְתוּ יִגְוָעוּ; וְהַשְּׁלִשִׁית, יִוָּתֶר בָּהּ. 8 And it shall come to pass, that in all the land, saith the LORD, two parts therein shall be cut off and die; but the third shall be left therein.

30976 יִכְרֹתוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772 כָּרַת Psalm 83:6; Hos. 12:2 ו כִּי נוֹעֲצוּ לֵב יַחְדָּו; עָלֶיךָ, בְּרִית יִכְרֹתוּ. 6 For they have consulted together with one consent; against Thee do they make a covenant;

30977 יִכָּרֵתוּן 2 Verb - Niphal Imperfect - third person masculine plural | paragogic nun 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772 כָּרַת Jos. 3:13; Psalms 37:9 יג וְהָיָה כְּנוֹחַ כַּפּוֹת רַגְלֵי הַכֹּהֲנִים נֹשְׂאֵי אֲרוֹן יְהוָה אֲדוֹן כָּל־הָאָרֶץ, בְּמֵי הַיַּרְדֵּן, מֵי הַיַּרְדֵּן יִכָּרֵתוּן, הַמַּיִם הַיֹּרְדִים מִלְמָעְלָה; וְיַעַמְדוּ, נֵד אֶחָד. 13 And it shall come to pass, when the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth, shall rest in the waters of the Jordan, that the waters of the Jordan shall be cut off, even the waters that come down from above; and they shall stand in one heap.'

30978 יִכְשׁוֹלוּ 1 יַכְשִׁילוּqere; Verb - Qal Imperfect - third person masculine plural kethib 1) to stumble, stagger, totter ; 1a) (Qal) ; 1a1) to stumble ; 1a2) to totter ; 1b) (Niphal) ; 1b1) to stumble ; 1b2) to be tottering, be feeble ; 1c) (Hiphil) ; 1c1) to cause to stumble, bring injury or ruin to, overthrow ; 1c2) to make feeble, make weak ; 1d) (Hophal) to be made to stumble ; 1e) (Piel) bereave 3782 כָּשַׁל Prov. 4:16 טז כִּי לֹא יִשְׁנוּ, אִם-לֹא יָרֵעוּ; וְנִגְזְלָה שְׁנָתָם, אִם-לֹא יכשולו (יַכְשִׁילוּ). 16 For they sleep not, except they have done evil; and their sleep is taken away, unless they cause some to fall.

30979 יַכְשִׁילוּ 1 יִכְשׁוֹלוּkethib; Verb - Hiphil Imperfect - third person masculine plural qere 1) to stumble, stagger, totter ; 1a) (Qal) ; 1a1) to stumble ; 1a2) to totter ; 1b) (Niphal) ; 1b1) to stumble ; 1b2) to be tottering, be feeble ; 1c) (Hiphil) ; 1c1) to cause to stumble, bring injury or ruin to, overthrow ; 1c2) to make feeble, make weak ; 1d) (Hophal) to be made to stumble ; 1e) (Piel) bereave 3782 כָּשַׁל Prov. 4:16 טז כִּי לֹא יִשְׁנוּ, אִם-לֹא יָרֵעוּ; וְנִגְזְלָה שְׁנָתָם, אִם-לֹא יכשולו (יַכְשִׁילוּ). 16 For they sleep not, except they have done evil; and their sleep is taken away, unless they cause some to fall.

30980 יַכְשִׁילְךָ 1 Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to stumble, stagger, totter ; 1a) (Qal) ; 1a1) to stumble ; 1a2) to totter ; 1b) (Niphal) ; 1b1) to stumble ; 1b2) to be tottering, be feeble ; 1c) (Hiphil) ; 1c1) to cause to stumble, bring injury or ruin to, overthrow ; 1c2) to make feeble, make weak ; 1d) (Hophal) to be made to stumble ; 1e) (Piel) bereave 3782 כָּשַׁל 2 Chr. 25:8 ח כִּי אִם־בֹּא אַתָּה, עֲשֵׂה חֲזַק לַמִּלְחָמָה--יַכְשִׁילְךָ הָאֱלֹהִים לִפְנֵי אוֹיֵב, כִּי יֶשׁ־כֹּחַ בֵּאלֹהִים לַעְזוֹר וּלְהַכְשִׁיל. 8 But if thou wilt go, and do engage never so valiantly in battle, God will cast thee down before the enemy; for God hath power to help, and to cast down.'

30981 יִכָּשֵׁל 1 Verb - Niphal Imperfect - third person masculine singular 1) to stumble, stagger, totter ; 1a) (Qal) ; 1a1) to stumble ; 1a2) to totter ; 1b) (Niphal) ;

1b1) to stumble ; 1b2) to be tottering, be feeble ; 1c) (Hiphil) ; 1c1) to cause to stumble,
bring injury or ruin to, overthrow ; 1c2) to make feeble, make weak ; 1d) (Hophal) to be
made to stumble ; 1e) (Piel) bereave 3782 כָּשַׁל Ezek. 33:12 יב וְאַתָּה
בֶן־אָדָם, אֱמֹר אֶל־בְּנֵי־עַמְּךָ צִדְקַת הַצַּדִּיק לֹא תַצִּילֶנּוּ בְּיוֹם פִּשְׁעוֹ, וְרִשְׁעַת הָרָשָׁע לֹא־יִכָּשֶׁל בָּהּ, בְּיוֹם
שׁוּבוֹ מֵרִשְׁעוֹ; וְצַדִּיק, לֹא יוּכַל לִחְיוֹת בָּהּ--בְּיוֹם חֲטֹאתוֹ. 12 And thou, son of man, say unto
the children of thy people: The righteousness of the righteous shall not deliver him in the day
of his transgression; and as for the wickedness of the wicked, he shall not stumble thereby in
the day that he turneth from his wickedness; neither shall he that is righteous be able to live
thereby in the day that he sinneth.

30982 יִכָּשֵׁלוּ 4 Verb - Niphal Imperfect - third person masculine plural
1) to stumble, stagger, totter ; 1a) (Qal) ; 1a1) to stumble ; 1a2) to totter ; 1b) (Niphal) ;
1b1) to stumble ; 1b2) to be tottering, be feeble ; 1c) (Hiphil) ; 1c1) to cause to stumble,
bring injury or ruin to, overthrow ; 1c2) to make feeble, make weak ; 1d) (Hophal) to be
made to stumble ; 1e) (Piel) bereave 3782 כָּשַׁל Prov. 4:19; Isa. 40:30; 63:13;
Dan. 11:41 יט דֶּרֶךְ רְשָׁעִים, כָּאֲפֵלָה: לֹא יָדְעוּ, בַּמֶּה יִכָּשֵׁלוּ. 19 The way of the
wicked is as darkness; they know not at what they stumble. {P}

30983 יִכָּשְׁלוּ 10 Verb - Niphal Imperfect - third person masculine plural
1) to stumble, stagger, totter ; 1a) (Qal) ; 1a1) to stumble ; 1a2) to totter ; 1b) (Niphal) ;
1b1) to stumble ; 1b2) to be tottering, be feeble ; 1c) (Hiphil) ; 1c1) to cause to stumble,
bring injury or ruin to, overthrow ; 1c2) to make feeble, make weak ; 1d) (Hophal) to be
made to stumble ; 1e) (Piel) bereave 3782 כָּשַׁל Psalm 9:4; Prov. 24:16; Jer.
6:15; 8:12; 20:11; 31:9; Dan. 11:35; Hos. 5:5; 14:10; Nah. 2:6 ד בְּשׁוּב-אוֹיְבַי אָחוֹר; יִכָּשְׁלוּ
וְיֹאבְדוּ, מִפָּנֶיךָ. 4 When mine enemies are turned back, they stumble and perish at Thy
presence;

30984 יִכְשְׁלוּ 1 וְכָשְׁלוּqere; Verb - Niphal Imperfect third person
masculine plural kethib 1) to stumble, stagger, totter ; 1a) (Qal) ; 1a1) to stumble ;
1a2) to totter ; 1b) (Niphal) ; 1b1) to stumble ; 1b2) to be tottering, be feeble ; 1c) (Hiphil) ;
1c1) to cause to stumble, bring injury or ruin to, overthrow ; 1c2) to make feeble, make weak ;
1d) (Hophal) to be made to stumble ; 1e) (Piel) bereave 3782 כָּשַׁל Nahum.
3:3 ג פָּרָשׁ מַעֲלֶה, וְלַהַב חֶרֶב וּבְרַק חֲנִית, וְרֹב חָלָל, וְכֹבֶד פָּגֶר; וְאֵין קֵצֶה לַגְּוִיָּה, יכשלו
(וְכָשְׁלוּ) בִּגְוִיָּתָם. 3 The horseman charging, and the flashing sword, and the glittering
spear; and a multitude of slain, and a heap of carcases; and there is no end of the corpses, and
they stumble upon their corpses;

30985 יִכְשָׁר 1 Verb - Qal Imperfect - third person masculine singular 1)
to succeed, please, be suitable, be proper, be advantageous, be right and proper to ; 1a) (Qal)
to please, be proper ; 1b) (Hiphil) to give success 3787 כָּשֵׁר Eccl. 11:6
ו בַּבֹּקֶר זְרַע אֶת־זַרְעֶךָ, וְלָעֶרֶב אַל־תַּנַּח יָדֶךָ: כִּי אֵינְךָ יוֹדֵעַ אֵי זֶה יִכְשָׁר, הֲזֶה אוֹ־זֶה, וְאִם־שְׁנֵיהֶם
כְּאֶחָד, טוֹבִים. 6 In the morning sow thy seed, and in the evening withhold not thy hand;
for thou knowest not which shall prosper, whether this or that, or whether they both shall be
alike good.

30986 יֻכַּת 1 יֻכַּת־שָׁעַר Verb - Hophal Imperfect - third person masculine singular 1) to beat, crush by beating, crush to pieces, crush fine ; 1a) (Qal) ; 1a1) to beat or crush fine ; 1a2) to beat, hammer ; 1b) (Piel) ; 1b1) to beat or crush fine ; 1b2) to beat, hammer ; 1c) (Pual) to be beaten ; 1d) (Hiphil) to beat in pieces, shatter ; 1e) (Hophal) to be beaten, be crushed 3807 כָּתַת Isa. 24:12 יב נִשְׁאַר בָּעִיר, שַׁמָּה; וּשְׁאִיָּה, יֻכַּת־שָׁעַר. 12 In the city is left desolation, and the gate is smitten unto ruin.

30987 יִכָּתֵב 2 Verb - Niphal Imperfect - third person masculine singular 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel) to continue writing 3789 כָּתַב Est. 3:9; 8:5 ט אִם־עַל־הַמֶּלֶךְ טוֹב, יִכָּתֵב לְאַבְּדָם; וַעֲשֶׂרֶת אֲלָפִים כִּכַּר־כֶּסֶף, אֶשְׁקוֹל עַל־יְדֵי עֹשֵׂי הַמְּלָאכָה, לְהָבִיא, אֶל־גִּנְזֵי הַמֶּלֶךְ. 9 If it please the king, let it be written that they be destroyed; and I will pay ten thousand talents of silver into the hands of those that have the charge of the king's business, to bring it into the king's treasuries.'

30988 יִכְתֹּב 1 Verb - Qal Imperfect - third person masculine singular 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel) to continue writing 3789 כָּתַב Isa. 44:5 ה זֶה יֹאמַר לַיהוָה אָנִי, וְזֶה יִקְרָא בְשֵׁם־יַעֲקֹב; וְזֶה, יִכְתֹּב יָדוֹ לַיהוָה, וּבְשֵׁם יִשְׂרָאֵל, יְכַנֶּה. {פ} 5 One shall say: 'I am the LORD'S'; and another shall call himself by the name of Jacob; and another shall subscribe with his hand unto the LORD, and surname himself by the name of Israel. {P}

30989 יִכָּתֵבוּ 4 אַל־יִכָּתֵבוּ Verb - Niphal Imperfect - third person masculine plural 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel) to continue writing 3789 כָּתַב Psalm 69:29; 139:16; Jer. 17:13; Ezek. 13:9 כט יִמָּחוּ, מִסֵּפֶר חַיִּים; וְעִם צַדִּיקִים, אַל-יִכָּתֵבוּ. 29 Let them be blotted out of the book of the living, and not be written with the righteous.

30990 יִכְתְּבֵם 1 Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel) to continue writing 3789 כָּתַב Isa. 10:19 יט וּשְׁאָר עֵץ יַעְרוֹ, מִסְפָּר יִהְיוּ; וְנַעַר, יִכְתְּבֵם. {ס} 19 And the remnant of the trees of his forest shall be few, that a child may write them down. {S}

30991 יֻכַּתּוּ 3 Verb - Hophal Imperfect - third person masculine plural 1) to beat, crush by beating, crush to pieces, crush fine ; 1a) (Qal) ; 1a1) to beat or crush fine ; 1a2) to beat, hammer ; 1b) (Piel) ; 1b1) to beat or crush fine ; 1b2) to beat, hammer ; 1c) (Pual) to be beaten ; 1d) (Hiphil) to beat in pieces, shatter ; 1e) (Hophal) to be beaten, be

crushed 3807 כָּתַת Job 4:20; Jer. 46:5; Mic. 1:7 כ מִבֹּקֶר לָעֶרֶב יֻכַּתּוּ;
מִבְּלִי מֵשִׂים, לָנֶצַח יֹאבֵדוּ. 20 Betwixt morning and evening they are shattered; they perish
for ever without any regarding it.

30992 יַכְתִּרוּ 2 Verb - Hiphil Imperfect - third person masculine plural
1) to surround ; 1a) (Piel) to surround ; 1b) (Hiphil) to surround, encircle 3803
כָּתַר Psalm 142:8/7; Prov. 14:18 ח הוֹצִיאָה מִמַּסְגֵּר, נַפְשִׁי-- לְהוֹדוֹת אֶת-שְׁמֶךָ: בִּי,
יַכְתִּרוּ צַדִּיקִים-- כִּי תִגְמֹל עָלָי. 8 Bring my soul out of prison, that I may give thanks unto
Thy name; {N} the righteous shall crown themselves because of me; for Thou wilt deal
bountifully with me. {P}

30993 יַךְ 2 יַדqere; Verb - Hiphil Imperfect Jussive - third person
masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or
smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat,
scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite,
attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment
upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be
wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be
attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants)
5221 נָכָה 1 Sam. 4:13; Hos. 6:1 יג וַיָּבוֹא, וְהִנֵּה עֵלִי יֹשֵׁב עַל־הַכִּסֵּא יךְ (יַד)
דֶּרֶךְ מְצַפֶּה--כִּי־הָיָה לִבּוֹ חָרֵד, עַל אֲרוֹן הָאֱלֹהִים; וְהָאִישׁ, בָּא לְהַגִּיד בָּעִיר, וַתִּזְעַק, כָּל־הָעִיר.
13 And when he came, lo, Eli sat upon his seat by the wayside watching; for his heart trembled
for the ark of God. And when the man came into the city, and told it, all the city cried out.

30994 יִלָּבֵב 1 Verb - Niphal Imperfect - third person masculine singular
1) to ravish, become intelligent, get a mind ; 1a) (Niphal) to take heart, become enheartened,
become intelligent ; 1b) (Piel) to ravish the heart, encourage, make heart beat faster ; 2) (Piel)
to make cakes, bake cakes, cook bread 3823 לָבַב Job 11:12 יב וְאִישׁ
נָבוּב, יִלָּבֵב; וְעַיִר פֶּרֶא, אָדָם יִוָּלֵד. 12 But an empty man will get understanding, when a
wild ass's colt is born a man.

30995 יִלָּבֵט 3 Verb - Niphal Imperfect - third person masculine singular
1) to throw down, thrust down, thrust out, thrust away ; 1a) (Niphal) to be thrust down, be
thrust away, be thrown down, be cast aside 3832 לָבַט Prov. 10:8, 10; Hos.
4:14 ח חֲכַם-לֵב, יִקַּח מִצְוֹת; וֶאֱוִיל שְׂפָתַיִם, יִלָּבֵט. 8 The wise in heart will receive
commandments; but a prating fool shall fall.

30996 יַלְבִּינוּ 1 Verb - Hiphil Imperfect - third person masculine plural
1) to be white ; 1a) (Hiphil) ; 1a1) to make white, become white, purify ; 1a2) to show
whiteness, grow white ; 1b) (Hithpael) to become white, be purified (ethical) ; 2) (Qal) to
make bricks 3835 לָבַן Isa. 1:18 יח לְכוּ־נָא וְנִוָּכְחָה, יֹאמַר יְהוָה; אִם־יִהְיוּ
חֲטָאֵיכֶם כַּשָּׁנִים כַּשֶּׁלֶג יַלְבִּינוּ, אִם־יַאְדִּימוּ כַתּוֹלָע כַּצֶּמֶר יִהְיוּ. 18 Come now, and let us
reason together, saith the LORD; though your sins be as scarlet, they shall be as white as snow;
though they be red like crimson, they shall be as wool.

30997 יִלְבָּשׁ 2 Verb - Qal Imperfect - third person masculine singular 1)
to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be

clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress 3847 לָבַשׁ Lev. 16:4; Job 27:17
ד כְּתֹנֶת-בַּד קֹדֶשׁ יִלְבָּשׁ, וּמִכְנְסֵי-בַד יִהְיוּ עַל-בְּשָׂרוֹ, וּבְאַבְנֵט בַּד יַחְגֹּר, וּבְמִצְנֶפֶת בַּד יִצְנֹף; בִּגְדֵי-קֹדֶשׁ
הֵם, וְרָחַץ בַּמַּיִם אֶת-בְּשָׂרוֹ וּלְבֵשָׁם. 4 He shall put on the holy linen tunic, and he shall have the linen breeches upon his flesh, and shall be girded with the linen girdle, and with the linen mitre shall he be attired; they are the holy garments; and he shall bathe his flesh in water, and put them on.

30998 יִלְבַּשׁ 4 Verb - Qal Imperfect - third person masculine singular 1) to be clothed ; 1a) (P'al) to be clothed ; 1b) (Aphel) to clothe someone 3848
לְבַשׁ Lev. 6:3; Deut. 22:5; Ezek. 7:27; Dan. 5:7 ג וְלָבַשׁ הַכֹּהֵן מִדּוֹ בַד, וּמִכְנְסֵי-בַד
יִלְבַּשׁ עַל-בְּשָׂרוֹ, וְהֵרִים אֶת-הַדֶּשֶׁן אֲשֶׁר תֹּאכַל הָאֵשׁ אֶת-הָעֹלָה, עַל-הַמִּזְבֵּחַ; וְשָׂמוֹ, אֵצֶל הַמִּזְבֵּחַ.
3 And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh; and he shall take up the ashes whereto the fire hath consumed the burnt-offering on the altar, and he shall put them beside the altar.

30999 יִלְבָּשׁוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress 3847 לָבַשׁ Ezek. 26:16; 44:17 טז
וְיָרְדוּ מֵעַל כִּסְאוֹתָם, כֹּל נְשִׂיאֵי הַיָּם, וְהֵסִירוּ אֶת־מְעִילֵיהֶם, וְאֶת־בִּגְדֵי רִקְמָתָם יִפְשֹׁטוּ; חֲרָדוֹת יִלְבָּשׁוּ,
עַל־הָאָרֶץ יֵשֵׁבוּ, וְחָרְדוּ לִרְגָעִים, וְשָׁמְמוּ עָלָיִךְ. 16 Then all the princes of the sea shall come down from their thrones, and lay away their robes, and strip off their richly woven garments; they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble every moment, and be appalled at thee.

31000 יִלְבְּשׁוּ 7 Verb - Qal Imperfect - third person masculine plural 1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress 3847 לָבַשׁ 2 Chr. 6:41; Job 8:22; Psalms 35:26; 109:29; 132:9; Ezek. 42:14; Zech. 13:4 מא וְעַתָּה, קוּמָה יְהוָה אֱלֹהִים לְנוּחֶךָ--אַתָּה,
וַאֲרוֹן עֻזֶּךָ; כֹּהֲנֶיךָ יְהוָה אֱלֹהִים, יִלְבְּשׁוּ תְשׁוּעָה, וַחֲסִידֶיךָ, יִשְׂמְחוּ בַטּוֹב. 41 Now therefore arise, O LORD God, into Thy resting-place, Thou, and the ark of Thy strength; let Thy priests, O LORD God, be clothed with salvation, and let Thy saints rejoice in good.

31001 יִלְבָּשָׁם 1 Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress 3847 לָבַשׁ
Exod. 29:30 ל שִׁבְעַת יָמִים, יִלְבָּשָׁם הַכֹּהֵן תַּחְתָּיו--מִבָּנָיו: אֲשֶׁר יָבֹא אֶל-אֹהֶל מוֹעֵד, לְשָׁרֵת
בַּקֹּדֶשׁ. 30 Seven days shall the son that is priest in his stead put them on, even he who cometh into the tent of meeting to minister in the holy place.

31002 יֻלַּד 15 יֻלַּד־בֵּן Verb - Qal Passive Perfect - third person masculine singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked

(behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Gen. 4:26; 10:21, 25; 35:26; 41:50; 46:22, 27; Ruth 4:17; 2 Sam. 21:20; 1 Chr. 1:19; Psalm 87:4ff; Isa. 9:5; Jer. 20:15 כו וּלְשֵׁת גַּם־הוּא
יֻלַּד־בֵּן, וַיִּקְרָא אֶת־שְׁמוֹ אֱנוֹשׁ; אָז הוּחַל, לִקְרֹא בְּשֵׁם יְהוָה. {ס} 26 And to Seth, to him also there was born a son; and he called his name Enosh; then began men to call upon the name of the LORD. {S}

31003 יָלַד 1 Verb - Qal Perfect - third person masculine singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד
Jer. 17:11 יא קֹרֵא דָגַר וְלֹא יָלָד, עֹשֶׂה עֹשֶׁר וְלֹא בְמִשְׁפָּט; בַּחֲצִי יָמָו יַעַזְבֶנּוּ, וּבְאַחֲרִיתוֹ יִהְיֶה
נָבָל. 11 As the partridge that broodeth over young which she hath not brought forth, so is he that getteth riches, and not by right; in the midst of his days he shall leave them, and at his end he shall be a fool.

31004 יָלַד 19 Verb - Qal Perfect - third person masculine singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד
Gen. 4:18; 10:8, 13, 15, 24, 26; 22:23; 25:3; 1 Chr. 1:10f, 13, 18, 20; 2:48; Isa. 49:21 יח
וַיִּוָּלֵד לַחֲנוֹךְ, אֶת־־עִירָד, וְעִירָד, יָלַד אֶת־־מְחוּיָאֵל; וּמְחִיָּיאֵל, יָלַד אֶת־־מְתוּשָׁאֵל, וּמְתוּשָׁאֵל, יָלַד
אֶת־־לָמֶךְ. 18 And unto Enoch was born Irad; and Irad begot Mehujael; and Mehujael begot Methushael; and Methushael begot Lamech.

31005 יֶלֶד 1 Noun - masculine singular 1) child, son, boy, offspring, youth ; 1a) child, son, boy ; 1b) child, children ; 1c) descendants ; 1d) youth ; 1e) apostate Israelites (fig.) 3206 יֶלֶד 2 Sam. 6:23 כג וּלְמִיכַל, בַּת־שָׁאוּל, לֹא־הָיָה
לָהּ, יָלֶד־־עַד, יוֹם מוֹתָהּ. {פ} 23 And Michal the daughter of Saul had no child unto the day of her death. {P}

31006 יֶלֶד 3 Noun - masculine singular 1) child, son, boy, offspring, youth ; 1a) child, son, boy ; 1b) child, children ; 1c) descendants ; 1d) youth ; 1e) apostate Israelites (fig.) 3206 יֶלֶד Eccl. 4:13; Isa. 9:5; Jer. 31:20 יג טוֹב יֶלֶד
מִסְכֵּן, וְחָכָם־־מִמֶּלֶךְ זָקֵן וּכְסִיל, אֲשֶׁר לֹא־יָדַע לְהִזָּהֵר עוֹד. 13 Better is a poor and wise child than an old and foolish king, who knoweth not how to receive admonition any more.

31007 יֵלֶד 1 מַה־יֵּלֶד יוֹם Verb - Qal Imperfect - third person masculine singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Prov. 27:1 א אַל-תִּתְהַלֵּל, בְּיוֹם מָחָר: כִּי לֹא-תֵדַע, מַה-יֵּלֶד יוֹם. 1 Boast not thyself of to-morrow; for thou knowest not what a day may bring forth.

31008 יֹלֵד 2 Verb - Qal Participle - masculine singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Prov. 17:21; Jer. 30:6 כא יֹלֵד כְּסִיל, לְתוּגָה לוֹ; וְלֹא-יִשְׂמַח, אֲבִי נָבָל. 21 He that begetteth a fool doeth it to his sorrow; and the father of a churl hath no joy.

31009 יֻלְּדָה 1 Verb - Qal Passive Perfect - third person feminine singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Gen. 24:15 טו וַיְהִי־הוּא, טֶרֶם כִּלָּה לְדַבֵּר, וְהִנֵּה רִבְקָה יֹצֵאת אֲשֶׁר יֻלְּדָה לִבְתוּאֵל בֶּן־מִלְכָּה, אֵשֶׁת נָחוֹר אֲחִי אַבְרָהָם; וְכַדָּהּ, עַל־שִׁכְמָהּ. 15 And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel the son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.

31010 יָלָדָה 6 Verb - Qal Perfect - third person feminine singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Jdg. 13:2; 1 Chr. 7:14; Isa. 51:18; 54:1; 66:7; Mic. 5:2 ב וַיְהִי אִישׁ אֶחָד מִצָּרְעָה מִמִּשְׁפַּחַת הַדָּנִי, וּשְׁמוֹ מָנוֹחַ; וְאִשְׁתּוֹ עֲקָרָה, וְלֹא יָלָדָה. 2 And there was a certain man of Zorah, of the family of the Danites, whose name was Manoah; and his wife was barren, and bore not.

31011 יָלְדָה 38 Verb - Qal Perfect - third person feminine singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of

child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205
יָלַד Gen. 4:22; 16:1, 15; 19:38; 21:3, 9; 22:20, 23; 24:24, 47; 25:12; 30:1, 21, 25; 34:1; 36:4f; 41:50; 44:27; 46:15, 20; Num. 26:59; Jdg. 8:31; Ruth 4:12; 1 Sam. 2:5; 2 Sam. 12:15; 21:8; 1 Kings 1:6; 1 Chr. 1:32; 2:4, 17, 46; 4:18; 7:14, 18; Isa. 66:8; Jer. 14:5 כב וְצִלָּה גַם־הִוא, יָלְדָה אֶת־תּוּבַל קַיִן--לֹטֵשׁ, כָּל־חֹרֵשׁ נְחֹשֶׁת וּבַרְזֶל; וַאֲחוֹת תּוּבַל־קַיִן, נַעֲמָה. 22 And Zillah, she also bore Tubal-cain, the forger of every cutting instrument of brass and iron; and the sister of Tubal-cain was Naamah.

31012 יֻלְּדוּ 1 Verb - Qal Passive Perfect - third person common plural 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205
יָלַד Psalm 90:2 ב בְּטֶרֶם, הָרִים יֻלָּדוּ-- וַתְּחוֹלֵל אֶרֶץ וְתֵבֵל; וּמֵעוֹלָם עַד-עוֹלָם, אַתָּה אֵל. 2 Before the mountains were brought forth, or ever Thou hadst formed the earth and the world, {N} even from everlasting to everlasting, Thou art God.

31013 יֻלְּדוּ 5 Verb - Qal Passive Perfect - third person common plural 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205
יָלַד Gen. 6:1; 36:5; 50:23; 2 Sam. 3:5; 21:22 א וַיְהִי כִּי־הֵחֵל הָאָדָם, לָרֹב עַל־פְּנֵי הָאֲדָמָה; וּבָנוֹת, יֻלְּדוּ לָהֶם. 1 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,

31014 יָלְדוּ 2 Verb - Qal Perfect - third person common plural 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד
Gen. 31:43; Hos. 5:7 מג וַיַּעַן לָבָן וַיֹּאמֶר אֶל־יַעֲקֹב, הַבָּנוֹת בְּנֹתַי וְהַבָּנִים בָּנַי וְהַצֹּאן צֹאנִי, וְכֹל אֲשֶׁר־אַתָּה רֹאֶה, לִי־הוּא; וְלִבְנֹתַי מָה־אֶעֱשֶׂה לָאֵלֶּה, הַיּוֹם, אוֹ לִבְנֵיהֶן, אֲשֶׁר יָלָדוּ. 43 And Laban answered and said unto Jacob: 'The daughters are my daughters, and the children are

my children, and the flocks are my flocks, and all that thou seest is mine; and what can I do this day for these my daughters, or for their children whom they have borne?

31015 יָלְדוּ 2 יָלְדוּ־לִי Verb - Qal Perfect - third person common plural 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Ezek. 23:37; 31:6 לז כִּי נִאֵפוּ, וְדָם בִּידֵיהֶן, וְאֶת־גִּלּוּלֵיהֶן, נִאֵפוּ; וְגַם אֶת־בְּנֵיהֶן אֲשֶׁר יָלְדוּ־לִי, הֶעֱבִירוּ לָהֶם לְאָכְלָה. 37 For they have committed adultery, and blood is in their hands, and with their idols have they committed adultery; and their sons, whom they bore unto Me, they have also set apart unto them to be devoured.

31016 יֵלְדוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Isa. 65:23 כג לֹא יִיגְעוּ לָרִיק, וְלֹא יֵלְדוּ לַבֶּהָלָה: כִּי זֶרַע בְּרוּכֵי יְהוָה, הֵמָּה, וְצֶאֱצָאֵיהֶם, אִתָּם. 23 They shall not labour in vain, nor bring forth for terror; for they are the seed blessed of the LORD, and their offspring with them.

31017 יְלָדָו 1 כִּי־יְלָדוֹ / יְלָדָיו prep | Noun - common masculine plural construct | suffix third person masculine singular kethib 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Job 38:29, 41 כט מִבֶּטֶן מִי, יָצָא הַקָּרַח; וּכְפֹר שָׁמַיִם, מִי יְלָדוֹ. 29 Out of whose womb came the ice? And the hoar-frost of heaven, who hath gendered it?

31018 יֵלֵדוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Hos. 9:16 טז הֻכָּה אֶפְרַיִם־־שָׁרְשָׁם יָבֵשׁ, פְּרִי בלי־ (בַל־) יַעֲשׂוּן; גַּם כִּי

יֵלֵדוּן, וְהֵמַתִּי מַחֲמַדֵּי בִטְנָם.   16 Ephraim is smitten, their root is dried up, they shall bear no fruit; yea, though they bring forth, yet will I slay the beloved fruit of their womb.

31019 יְלָדוֹ 1 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Job 38:29, 41 כט מִבֶּטֶן מִי, יָצָא הַקָּרַח; וּכְפֹר שָׁמַיִם, מִי יְלָדוֹ.   29 Out of whose womb came the ice? And the hoar-frost of heaven, who hath gendered it?

31020 יִלְדֵי 1 יִלְדֵי־פֶשַׁע Noun - masculine plural construct 1) child, son, boy, offspring, youth ; 1a) child, son, boy ; 1b) child, children ; 1c) descendants ; 1d) youth ; 1e) apostate Israelites (fig.) 3206 יֶלֶד Isa. 57:4 ד עַל־מִי, תִּתְעַנָּגוּ--עַל־מִי תַּרְחִיבוּ פֶה, תַּאֲרִיכוּ לָשׁוֹן; הֲלוֹא־אַתֶּם יִלְדֵי־פֶשַׁע, זֶרַע שָׁקֶר.   4 Against whom do ye sport yourselves? Against whom make ye a wide mouth, and draw out the tongue? Are ye not children of transgression, a seed of falsehood,

31021 יְלָדַי 2 וְאֶת־יְלָדַי Noun - masculine plural construct | first person common singular 1) child, son, boy, offspring, youth ; 1a) child, son, boy ; 1b) child, children ; 1c) descendants ; 1d) youth ; 1e) apostate Israelites (fig.) 3206 יֶלֶד Gen. 30:26; 2 Kings 4:1 כו תְּנָה אֶת־נָשַׁי וְאֶת־יְלָדַי, אֲשֶׁר עָבַדְתִּי אֹתְךָ בָּהֵן--וְאֵלֵכָה: כִּי אַתָּה יָדַעְתָּ, אֶת־עֲבֹדָתִי אֲשֶׁר עֲבַדְתִּיךָ.   26 Give me my wives and my children for whom I have served thee, and let me go; for thou knowest my service wherewith I have served thee.'

31022 יְלִדֵי 1 וְגַם־יְלִדֵי Noun - masculine plural construct 1) born 3211 יְלִיד Num. 13:28 כח אֶפֶס כִּי-עַז הָעָם, הַיֹּשֵׁב בָּאָרֶץ; וְהֶעָרִים, בְּצֻרוֹת גְּדֹלֹת מְאֹד, וְגַם-יְלִדֵי הָעֲנָק, רָאִינוּ שָׁם.   28 Howbeit the people that dwell in the land are fierce, and the cities are fortified, and very great; and moreover we saw the children of Anak there.

31023 יְלָדֶיהָ 2 Noun - masculine plural construct | third person feminine singular 1) child, son, boy, offspring, youth ; 1a) child, son, boy ; 1b) child, children ; 1c) descendants ; 1d) youth ; 1e) apostate Israelites (fig.) 3206 יֶלֶד Exod. 21:22; Ruth 1:5 כב וְכִי־יִנָּצוּ אֲנָשִׁים, וְנָגְפוּ אִשָּׁה הָרָה וְיָצְאוּ יְלָדֶיהָ, וְלֹא יִהְיֶה, אָסוֹן--עָנוֹשׁ יֵעָנֵשׁ, כַּאֲשֶׁר יָשִׁית עָלָיו בַּעַל הָאִשָּׁה, וְנָתַן, בִּפְלִלִים.   22 And if men strive together, and hurt a woman with child, so that her fruit depart, and yet no harm follow, he shall be surely fined, according as the woman's husband shall lay upon him; and he shall pay as the judges determine.

31024 יַלְדֵיהֶן 4 וְאֶת־יַלְדֵיהֶן Noun - masculine plural construct | third feminine plural 1) child, son, boy, offspring, youth ; 1a) child, son, boy ; 1b) child, children ; 1c) descendants ; 1d) youth ; 1e) apostate Israelites (fig.) 3206 יֶלֶד Gen. 33:2; Job 39:3; Isa. 11:7; Lam. 4:10 ב וַיָּשֶׂם אֶת־הַשְּׁפָחוֹת וְאֶת־יַלְדֵיהֶן, רִאשֹׁנָה; וְאֶת־

לֵאָה וִילָדֶיהָ אַחֲרֹנִים, וְאֶת־רָחֵל וְאֶת־יוֹסֵף אַחֲרֹנִים. 2 And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost.

31025 יֹלְדָיו 2 Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Zech. 13:3 x 2 ג וְהָיָה, כִּי־יִנָּבֵא אִישׁ עוֹד, וְאָמְרוּ אֵלָיו אָבִיו וְאִמּוֹ יֹלְדָיו לֹא תִחְיֶה, כִּי שֶׁקֶר דִּבַּרְתָּ בְּשֵׁם יְהוָה; וּדְקָרֻהוּ אָבִיהוּ וְאִמּוֹ יֹלְדָיו, בְּהִנָּבְאוֹ. 3 And it shall come to pass that, when any shall yet prophesy, then his father and his mother that begot him shall say unto him: 'Thou shalt not live, for thou speakest lies in the name of the LORD'; and his father and his mother that begot him shall thrust him through when he prophesieth.

31026 יְלָדָיו 3 Noun - masculine plural construct | third person masculine singular 1) child, son, boy, offspring, youth ; 1a) child, son, boy ; 1b) child, children ; 1c) descendants ; 1d) youth ; 1e) apostate Israelites (fig.) 3206 יֶלֶד Gen. 32:23; Job 38:41; Isa. 29:23 כג וַיָּקָם בַּלַּיְלָה הוּא, וַיִּקַּח אֶת־שְׁתֵּי נָשָׁיו וְאֶת־שְׁתֵּי שִׁפְחֹתָיו, וְאֶת־אַחַד עָשָׂר, יְלָדָיו; וַיַּעֲבֹר, אֵת מַעֲבַר יַבֹּק. 23 And he rose up that night, and took his two wives, and his two handmaids, and his eleven children, and passed over the ford of the Jabbok.

31027 יְלָדִים 5 Noun - masculine plural 1) child, son, boy, offspring, youth ; 1a) child, son, boy ; 1b) child, children ; 1c) descendants ; 1d) youth ; 1e) apostate Israelites (fig.) 3206 יֶלֶד 1 Sam. 1:2; 2 Kings 2:24; Dan. 1:4; Zech. 8:5 ב וְלוֹ, שְׁתֵּי נָשִׁים--שֵׁם אַחַת חַנָּה, וְשֵׁם הַשֵּׁנִית פְּנִנָּה; וַיְהִי לִפְנִנָּה יְלָדִים, וּלְחַנָּה אֵין יְלָדִים. 2 And he had two wives: the name of the one was Hannah, and the name of the other Peninnah; and Peninnah had children, but Hannah had no children.

31028 יְלָדֶךָ 1 Verb - Qal Perfect - third person masculine singular | second person masculine singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Prov. 23:22 כב שְׁמַע לְאָבִיךָ, זֶה יְלָדֶךָ; וְאַל־תָּבוּז, כִּי־זָקְנָה אִמֶּךָ. 22 Hearken unto thy father that begot thee, and despise not thy mother when she is old.

31029 יְלָדֶךָ 1 Verb - Qal Perfect - third person masculine singular | second person masculine singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Deuteronomy 32:18 יח צוּר יְלָדְךָ, תֶּשִׁי; {ר} וַתִּשְׁכַּח, אֵל מְחֹלְלֶךָ. {ס} 18 Of the Rock that begot thee thou wast unmindful, and didst forget God that bore thee.

31030 יָלַדְנוּ 1 Verb - Qal Perfect - first person common plural 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Isa. 26:18 יח הָרִינוּ חַלְנוּ, כְּמוֹ יָלַדְנוּ רוּחַ; יְשׁוּעֹת בַּל־נַעֲשֶׂה אֶרֶץ, וּבַל־יִפְּלוּ יֹשְׁבֵי תֵבֵל.
18 We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the land; neither are the inhabitants of the world come to life.

31031 יָלָדְתְּ 1 Verb - Qal Perfect - second person feminine singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד 1 Sam. 4:20 כ וּכְעֵת מוּתָהּ, וַתְּדַבֵּרְנָה הַנִּצָּבוֹת עָלֶיהָ, אַל־תִּירְאִי, כִּי בֵן יָלָדְתְּ; וְלֹא עָנְתָה, וְלֹא־שָׁתָה לִבָּהּ. 20 And about the time of her death the women that stood by her said unto her: 'Fear not; for thou hast brought forth a son.' But she answered not, neither did she regard it.

31032 יָלַדְתְּ 2 Verb - Qal Perfect - second person feminine singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Jdg. 13:3; Ezek. 16:20 וַיֵּרָא מַלְאַךְ־יְהוָה, אֶל־הָאִשָּׁה; וַיֹּאמֶר אֵלֶיהָ, הִנֵּה־נָא אַתְּ־עֲקָרָה וְלֹא יָלַדְתְּ, וְהָרִית, וְיָלַדְתְּ בֵּן. 3 And the angel of the LORD appeared unto the woman, and said unto her: 'Behold now, thou art barren, and hast not borne; but thou shalt conceive, and bear a son.

31033 יֹלֶדֶת 2 Verb - Qal Participle - feminine singular construct 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child

birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד
Gen. 17:19; Jeremiah 15:9 יט וַיֹּאמֶר אֱלֹהִים, אֲבָל שָׂרָה אִשְׁתְּךָ יֹלֶדֶת לְךָ בֵּן, וְקָרָאתָ אֶת־שְׁמוֹ, יִצְחָק; וַהֲקִמֹתִי אֶת־בְּרִיתִי אִתּוֹ לִבְרִית עוֹלָם, לְזַרְעוֹ אַחֲרָיו. 19 And God said: 'Nay, but Sarah thy wife shall bear thee a son; and thou shalt call his name Isaac; and I will establish My covenant with him for an everlasting covenant for his seed after him.

31034 יְלָדַתּוּ 1 Verb - Qal Perfect - third person feminine singular | third person masculine singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Ruth 4:15 טו וְהָיָה לָךְ לְמֵשִׁיב נֶפֶשׁ, וּלְכַלְכֵּל אֶת־שֵׂיבָתֵךְ: כִּי כַלָּתֵךְ אֲשֶׁר־אֲהֵבַתֶךְ, יְלָדַתּוּ, אֲשֶׁר־הִיא טוֹבָה לָךְ, מִשִּׁבְעָה בָּנִים. 15 And he shall be unto thee a restorer of life, and a nourisher of thine old age; for thy daughter-in-law, who loveth thee, who is better to thee than seven sons, hath borne him.'

31035 יֻלַּדְתִּי 1 Verb - Qal Passive Perfect - first person common singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Jer. 20:14 יד אָרוּר הַיּוֹם, אֲשֶׁר יֻלַּדְתִּי בּוֹ: יוֹם אֲשֶׁר־יְלָדַתְנִי אִמִּי, אַל־יְהִי בָרוּךְ. 14 Cursed be the day wherein I was born; the day wherein my mother bore me, let it not be blessed.

31036 יָלָדְתִּי 1 Verb - Qal Perfect - first person common singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד
1 Kings 3:21 כא וָאָקֻם בַּבֹּקֶר לְהֵינִיק אֶת־בְּנִי, וְהִנֵּה־מֵת; וָאֶתְבּוֹנֵן אֵלָיו בַּבֹּקֶר, וְהִנֵּה לֹא־הָיָה בְנִי אֲשֶׁר יָלָדְתִּי. 21 And when I rose in the morning to give my child suck, behold, it was dead; but when I had looked well at it in the morning, behold, it was not my son, whom I did bear.'

31037 יָלַדְתִּי 6 Verb - Qal Perfect - first person common singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Gen. 21:7; 29:34; 30:20; Ruth 1:12; 1 Chr. 4:9; Isa. 23:4 ז וַתֹּאמֶר, מִי מִלֵּל לְאַבְרָהָם, הֵינִיקָה בָנִים, שָׂרָה: כִּי־יָלַדְתִּי בֵן, לִזְקֻנָיו. 7 And she said: 'Who would have said unto Abraham, that Sarah should give children suck? for I have borne him a son in his old age.'

31038 יְלִדְתִּיהוּ 1 Verb - Qal Perfect - first person common singular | third person masculine singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Num. 11:12 יב הֶאָנֹכִי הָרִיתִי, אֵת כָּל-הָעָם הַזֶּה--אִם-אָנֹכִי, יְלִדְתִּיהוּ: כִּי-תֹאמַר אֵלַי שָׂאֵהוּ בְחֵיקֶךָ, כַּאֲשֶׁר יִשָּׂא הָאֹמֵן אֶת-הַיֹּנֵק, עַל הָאֲדָמָה, אֲשֶׁר נִשְׁבַּעְתָּ לַאֲבֹתָיו. 12 Have I conceived all this people? have I brought them forth, that Thou shouldest say unto me: Carry them in thy bosom, as a nursing-father carrieth the sucking child, unto the land which Thou didst swear unto their fathers?

31039 יַלְדֻתֶיךָ 1 Noun - feminine singular construct | second person masculine singular 1) childhood, youth 3208 יַלְדוּת Psalm 110:3 ג עַמְּךָ נְדָבֹת, בְּיוֹם חֵילֶךָ: בְּהַדְרֵי-קֹדֶשׁ, מֵרֶחֶם מִשְׁחָר; לְךָ, טַל יַלְדֻתֶיךָ. 3 Thy people offer themselves willingly in the day of thy warfare; {N} in adornments of holiness, from the womb of the dawn, thine is the dew of thy youth.

31040 יְלִדְתִּיךָ 1 Verb - Qal Perfect - first person common singular | second person masculine singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Psalm 2:7 ז אֲסַפְּרָה, אֶל-חֹק: יְהוָה, אָמַר אֵלַי בְּנִי אַתָּה--אֲנִי, הַיּוֹם יְלִדְתִּיךָ. 7 I will tell of the decree: the LORD said unto me: 'Thou art My son, this day have I begotten thee.

31041 יְלָדַתְךָ 2 Verb - Qal Perfect - third person feminine singular | second person masculine singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Song of Songs Cant. 8:5; Jer. 22:26 ה מִי זֹאת, עֹלָה מִן־הַמִּדְבָּר, מִתְרַפֶּקֶת, עַל־דּוֹדָהּ; תַּחַת הַתַּפּוּחַ, עוֹרַרְתִּיךָ--שָׁמָּה חִבְּלַתְךָ אִמֶּךָ, שָׁמָּה חִבְּלָה יְלָדַתְךָ. 5 Who is this that cometh up from the wilderness, leaning upon her beloved? Under the apple-tree I awakened thee; there thy mother was in travail with thee; there was she in travail and brought thee forth.

31042 יֻלַּדְתֶּם 1 לֹא־יֻלַּדְתֶּם Verb - Qal Passive Perfect - second person masculine plural 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Jer. 22:26 כו וְהֵטַלְתִּי אֹתְךָ, וְאֶת־אִמְּךָ אֲשֶׁר יְלָדַתְךָ, עַל הָאָרֶץ אַחֶרֶת, אֲשֶׁר לֹא־יֻלַּדְתֶּם שָׁם; וְשָׁם, תָּמוּתוּ. 26 And I will cast thee out, and thy mother that bore thee, into another country, where ye were not born; and there shall ye die.

31043 יְלִדְתָּנוּ 1 יְלִדְתִּנִיkethib; Verb - Qal Perfect - second person feminine singular suffix first person common plural qere 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Jer. 2:27 כז אֹמְרִים לָעֵץ אָבִי אַתָּה, וְלָאֶבֶן אַתְּ ילדתני (יְלִדְתָּנוּ), כִּי־פָנוּ אֵלַי עֹרֶף, וְלֹא פָנִים; וּבְעֵת רָעָתָם יֹאמְרוּ, קוּמָה וְהוֹשִׁיעֵנוּ. 27 Who say to a stock: 'Thou art my father', and to a stone: 'Thou hast brought us forth', for they have turned their back unto Me, and not their face; but in the time of their trouble they will say: 'Arise, and save us.'

31044 יְלָדַתְנִי 1 אֲשֶׁר־יְלָדַתְנִי Verb - Qal Perfect - third person feminine singular | first person common singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Jer. 20:14 יד אָרוּר הַיּוֹם, אֲשֶׁר יֻלַּדְתִּי בּוֹ; יוֹם אֲשֶׁר־יְלָדַתְנִי אִמִּי, אַל־יְהִי בָרוּךְ. 14 Cursed be the day wherein I was born; the day wherein my mother bore me, let it not be blessed.

31045 יְֽלַדְתִּנִי 1 Verb - Piel Participle masculine plural construct | suffix first person common singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Jer. 15:10 י אוֹי-לִי אִמִּי--כִּי יְלִדְתִּנִי אִישׁ רִיב
וְאִישׁ מָדוֹן, לְכָל-הָאָרֶץ; לֹא-נָשִׁיתִי וְלֹא-נָשׁוּ-בִי, כֻּלֹּה מְקַלְלַוְנִי. {ס} 10 Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have not lent, neither have men lent to me; yet every one of them doth curse me. {S}

31046 יְלִדְתִּנִי 1 יְלִדְתָּנוּqere; Verb - Qal Perfect - second person feminine singular | first person common singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Jer. 2:27 כז
אֹמְרִים לָעֵץ אָבִי אַתָּה, וְלָאֶבֶן אַתְּ ילדתני (יְלִדְתָּנוּ), כִּי-פָנוּ אֵלַי עֹרֶף, וְלֹא פָנִים; וּבְעֵת רָעָתָם יֹאמְרוּ,
קוּמָה וְהוֹשִׁיעֵנוּ. 27 Who say to a stock: 'Thou art my father', and to a stone: 'Thou hast brought us forth', for they have turned their back unto Me, and not their face; but in the time of their trouble they will say: 'Arise, and save us.'

31047 יְלוּד 3 Verb - Qal Passive Participle - masculine singular construct 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205
יָלַד Job 14:1; 15:14; 25:4 א אָדָם, יְלוּד אִשָּׁה-- קְצַר יָמִים, וּשְׂבַע-רֹגֶז. 1 Man that is born of a woman is of few days, and full of trouble.

31048 יִלָּוֶה 1 Verb - Niphal Imperfect - third person masculine singular 1) to join, be joined ; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be joined unto ; 2) to borrow, lend ; 2a) (Qal) to borrow ; 2b) (Hiphil) to cause to borrow, lend to 3867 לָוָה Gen. 29:34 לד וַתַּהַר עוֹד, וַתֵּלֶד בֵּן, וַתֹּאמֶר עַתָּה הַפַּעַם יִלָּוֶה
אִישִׁי אֵלַי, כִּי-יָלַדְתִּי לוֹ שְׁלֹשָׁה בָנִים; עַל-כֵּן קָרָא-שְׁמוֹ, לֵוִי. 34 And she conceived again, and bore a son; and said: 'Now this time will my husband be joined unto me, because I have borne him three sons.' Therefore was his name called Levi.

31049 יַלְוְךָ 1 Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to join, be joined ; 1a) (Qal) to join, be joined,

attend; 1b) (Niphal) to join oneself to, be joined unto ; 2) to borrow, lend ; 2a) (Qal) to borrow ; 2b) (Hiphil) to cause to borrow, lend to 3867 לָוָה Deut. 28:44
מד הוּא יַלְוְךָ, וְאַתָּה לֹא תַלְוֶנּוּ; הוּא יִהְיֶה לְרֹאשׁ, וְאַתָּה תִּהְיֶה לְזָנָב. 44 He shall lend to thee, and thou shalt not lend to him; he shall be the head, and thou shalt be the tail.

31050 יִלְוֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to join, be joined ; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be joined unto ; 2) to borrow, lend ; 2a) (Qal) to borrow ; 2b) (Hiphil) to cause to borrow, lend to 3867 לָוָה Eccl. 8:15 טו וְשִׁבַּחְתִּי אֲנִי, אֶת־הַשִּׂמְחָה, אֲשֶׁר אֵין־טוֹב לָאָדָם תַּחַת הַשֶּׁמֶשׁ, כִּי אִם־לֶאֱכֹל וְלִשְׁתּוֹת וְלִשְׂמוֹחַ; וְהוּא יִלְוֶנּוּ בַעֲמָלוֹ, יְמֵי חַיָּיו אֲשֶׁר־נָתַן־לוֹ הָאֱלֹהִים־־תַּחַת הַשָּׁמֶשׁ. 15 So I commended mirth, that a man hath no better thing under the sun, than to eat, and to drink, and to be merry, and that this should accompany him in his labour all the days of his life which God hath given him under the sun.

31051 יָלֻזוּ 1 אַל-יָלֻזוּ Verb - Qal Imperfect - third person masculine plural 1) to depart, turn aside ; 1a) (Qal) to depart ; 1b) (Niphal) ; 1b1) to go wrong, go crooked ; 1b2) devious, perverse (participle) ; 1c) (Hiphil) ; 1c1) to be lost from view ; 1c2) to become devious 3868 לוּז Prov. 3:21 כא בְּנִי, אַל-יָלֻזוּ מֵעֵינֶיךָ; נְצֹר תֻּשִׁיָּה, וּמְזִמָּה. 21 My son, let not them depart from thine eyes; keep sound wisdom and discretion;

31052 יְלַחֲכוּ 2 Verb - Piel Imperfect - third person masculine plural 1) to lick, lick up ; 1a) (Qal) to lick up ; 1b) (Piel) to lick up 3897 לָחַךְ Num. 22:4; Mic. 7:17 ד וַיֹּאמֶר מוֹאָב אֶל-זִקְנֵי מִדְיָן, עַתָּה יְלַחֲכוּ הַקָּהָל אֶת-כָּל-סְבִיבֹתֵינוּ, כִּלְחֹךְ הַשּׁוֹר, אֵת יֶרֶק הַשָּׂדֶה; וּבָלָק בֶּן-צִפּוֹר מֶלֶךְ לְמוֹאָב, בָּעֵת הַהִוא. 4 And Moab said unto the elders of Midian: 'Now will this multitude lick up all that is round about us, as the ox licketh up the grass of the field.'--And Balak the son of Zippor was king of Moab at that time.--

31053 יְלַחֵכוּ 2 Verb - Piel Imperfect - third person masculine plural 1) to lick, lick up ; 1a) (Qal) to lick up ; 1b) (Piel) to lick up 3897 לָחַךְ Psalm 72:9; Isa. 49:23 ט לְפָנָיו, יִכְרְעוּ צִיִּים; וְאֹיְבָיו, עָפָר יְלַחֵכוּ. 9 Let them that dwell in the wilderness bow before him; and his enemies lick the dust.

31054 יִלָּחֶם 1 Verb - Niphal Imperfect - third person masculine singular 1) to fight, do battle, make war ; 1a) (Qal) to fight, do battle ; 1b) (Niphal) to engage in battle, wage war ; 2) (Qal) to eat, use as food 3898 לָחַם Neh. 4:14 יד כְּעַן, כָּל-קֳבֵל דִּי-מְלַח הֵיכְלָא מְלַחְנָא, וְעַרְוַת מַלְכָּא, לָא אֲרִיךְ-לַנָא לְמֶחֱזֵא; עַל-דְּנָה--שְׁלַחְנָא, וְהוֹדַעְנָא לְמַלְכָּא. 14 Now because we eat the salt of the palace, and it is not meet for us to see the king's dishonour, therefore have we sent and announced to the king,

31055 יִלָּחֵם 2 Verb - Niphal Imperfect - third person masculine singular 1) to fight, do battle, make war ; 1a) (Qal) to fight, do battle ; 1b) (Niphal) to engage in battle, wage war ; 2) (Qal) to eat, use as food 3898 לָחַם Exod. 14:14; Deut. 1:30 יד יְהוָה, יִלָּחֵם לָכֶם; וְאַתֶּם, תַּחֲרִשׁוּן. {פ} 14 The LORD will fight for you, and ye shall hold your peace.' {P}

31056 יִלְחָצֵנִי 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to squeeze, press, oppress ; 1a) (Qal) ; 1a1) to squeeze, press ; 1a2) to oppress ; 1b) (Niphal) to squeeze oneself 3905 לָחַץ Psalm 56:2 ב חָנֵּנִי אֱלֹהִים, כִּי-שְׁאָפַנִי אֱנוֹשׁ; כָּל-הַיּוֹם, לֹחֵם יִלְחָצֵנִי. 2 Be gracious unto me, O God, for man would swallow me up; all the day he fighting oppresseth me.

31057 יִלְטוֹשׁ 2 Verb - Qal Imperfect - third person masculine singular 1) to sharpen, hammer, whet ; 1a) (Qal) ; 1a1) to hammer ; 1a2) to sharpen (sword) ; 1a3) hammerer (participle) ; 1b) (Pual) to be sharpened 3913 לָטַשׁ Job 16:9; Psalms 7:13 ט אַפּוֹ טָרַף, וַיִּשְׂטְמֵנִי--חָרַק עָלַי בְּשִׁנָּיו; צָרִי, יִלְטוֹשׁ עֵינָיו לִי. 9 He hath torn me in His wrath, and hated me; He hath gnashed upon me with His teeth; mine adversary sharpeneth his eyes upon me.

31058 יְלִיד 4 Noun - masculine singular construct 1) born 3211 יְלִיד Gen. 17:12f, 27; Jer. 2:14 יב וּבֶן־שְׁמֹנַת יָמִים, יִמּוֹל לָכֶם כָּל־זָכָר--לְדֹרֹתֵיכֶם: יְלִיד בָּיִת--וּמִקְנַת־כֶּסֶף מִכֹּל בֶּן־נֵכָר, אֲשֶׁר לֹא מִזַּרְעֲךָ הוּא. 12 And he that is eight days old shall be circumcised among you, every male throughout your generations, he that is born in the house, or bought with money of any foreigner, that is not of thy seed.

31059 יְלִידֵי 4 Noun - masculine plural construct 1) born 3211 יְלִיד Gen. 14:14; 17:23; Num. 13:22; Jos. 15:14 יד וַיִּשְׁמַע אַבְרָם, כִּי נִשְׁבָּה אָחִיו; וַיָּרֶק אֶת־חֲנִיכָיו יְלִידֵי בֵיתוֹ, שְׁמֹנָה עָשָׂר וּשְׁלֹשׁ מֵאוֹת, וַיִּרְדֹּף, עַד־דָּן. 14 And when Abram heard that his brother was taken captive, he led forth his trained men, born in his house, three hundred and eighteen, and pursued as far as Dan.

31060 יַלִּיזוּ 1 אַל־יַלִּיזוּ Verb - Hiphil Imperfect - third person masculine plural 1) to depart, turn aside ; 1a) (Qal) to depart ; 1b) (Niphal) ; 1b1) to go wrong, go crooked ; 1b2) devious, perverse (participle) ; 1c) (Hiphil) ; 1c1) to be lost from view ; 1c2) to become devious 3868 לוּז Prov. 4:21 כא אַל-יַלִּיזוּ מֵעֵינֶיךָ; שָׁמְרֵם, בְּתוֹךְ לְבָבֶךָ. 21 Let them not depart from thine eyes; keep them in the midst of thy heart.

31061 יָלִין 14 Verb - Qal Imperfect - third person masculine singular 1) to lodge, stop over, pass the night, abide ; 1a) (Qal) ; 1a1) to lodge, pass the night ; 1a2) to abide, remain (fig.) ; 1b) (Hiphil) to cause to rest or lodge ; 1c) (Hithpalpel) to dwell, abide ; 2) to grumble, complain, murmur ; 2a) (Niphal) to grumble ; 2b) (Hiphil) to complain, cause to grumble 3885 לוּן Exod. 23:18; 34:25; Deut. 16:4; 2 Sam. 17:8; 19:8; Job 29:19; 31:32; 39:9; 41:14; Psalm 30:6; 49:13; Prov. 19:23; Cant. 1:13; Isa. 1:21 יח לֹא־תִזְבַּח עַל־חָמֵץ, דַּם־זִבְחִי; וְלֹא־יָלִין חֵלֶב־חַגִּי, עַד־בֹּקֶר. 18 Thou shalt not offer the blood of My sacrifice with leavened bread; neither shall the fat of My feast remain all night until the morning.

31062 יָלִינוּ 5 Verb - Qal Imperfect - third person masculine plural 1) to lodge, stop over, pass the night, abide ; 1a) (Qal) ; 1a1) to lodge, pass the night ; 1a2) to abide, remain (fig.) ; 1b) (Hiphil) to cause to rest or lodge ; 1c) (Hithpalpel) to dwell, abide ; 2) to grumble, complain, murmur ; 2a) (Niphal) to grumble ; 2b) (Hiphil) to complain, cause to grumble 3885 לוּן 1 Chronicles 9:27; Neh. 4:16; Job 24:7; Isa. 65:4; Zeph.

2:14 כז וּסְבִיבוֹת בֵּית־הָאֱלֹהִים, יָלִינוּ: כִּי־עֲלֵיהֶם מִשְׁמֶרֶת, וְהֵם עַל־הַמַּפְתֵּחַ וְלַבֹּקֶר לַבֹּקֶר. 27 And they lodged round about the house of God, because the charge thereof was upon them, and to them pertained the opening thereof morning by morning.

31063 יָלִיץ 3 הוּא־יָלִיץ Verb - Qal Imperfect - third person masculine singular 1) to scorn, make mouths at, talk arrogantly; 1a) (Qal) ; 1a1) to boast ; 1a2) to scorn ; 1b) (Hiphil) ; 1b1) to mock, deride ; 1b2) to interpret (language) ; 1b2a) interpreter (participle) ; 1b2b) ambassador (fig.) ; 1c) (Hithpalpel) to be inflated, scoff, act as a scorner, show oneself a mocker 3887 לִיץ Prov. 3:34; 14:9; 19:28

לד אִם-לַלֵּצִים הוּא-יָלִיץ; ולענייםּ (וְלַעֲנָוִים), יִתֶּן-חֵן. 34 If it concerneth the scorners, He scorneth them, but unto the humble He giveth grace.

31064 יִלָּכֶד 1 Verb - Niphal Imperfect - third person masculine singular 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other 3920 לָכַד Eccl. 7:26

כו וּמוֹצֶא אֲנִי מַר מִמָּוֶת, אֶת־הָאִשָּׁה אֲשֶׁר־הִיא מְצוֹדִים וַחֲרָמִים לִבָּהּ־־אֲסוּרִים יָדֶיהָ; טוֹב לִפְנֵי הָאֱלֹהִים, יִמָּלֵט מִמֶּנָּה, וְחוֹטֵא, יִלָּכֶד בָּהּ. 26 and I find more bitter than death the woman, whose heart is snares and nets, and her hands as bands; whoso pleaseth God shall escape from her; but the sinner shall be taken by her.

31065 יִלָּכֵד 2 Verb - Niphal Imperfect - third person masculine singular 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other 3920 לָכַד Isa. 24:18; Jer. 48:44

יח וְהָיָה הַנָּס מִקּוֹל הַפַּחַד, יִפֹּל אֶל־הַפַּחַת, וְהָעוֹלֶה מִתּוֹךְ הַפַּחַת, יִלָּכֵד בַּפָּח: כִּי־ אֲרֻבּוֹת מִמָּרוֹם נִפְתָּחוּ, וַיִּרְעֲשׁוּ מוֹסְדֵי אָרֶץ. 18 And it shall come to pass, that he who fleeth from the noise of the terror shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the trap; for the windows on high are opened, and the foundations of the earth do shake;

31066 יִלָּכֵדוּ 2 Verb - Niphal Imperfect - third person masculine plural 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other 3920 לָכַד Prov. 11:6; Jer. 6:11

ו צִדְקַת יְשָׁרִים, תַּצִּילֵם; וּבְהַוַּת, בֹּגְדִים יִלָּכֵדוּ. 6 The righteousness of the upright shall deliver them; but the faithless shall be trapped in their own crafty device.

31067 יִלְכֹּדוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other 3920 לָכַד Jer. 5:26

כו כִּי־נִמְצְאוּ בְעַמִּי, רְשָׁעִים: יָשׁוּר כְּשַׁךְ יְקוּשִׁים, הִצִּיבוּ מַשְׁחִית אֲנָשִׁים יִלְכֹּדוּ. 26 For among My people are found wicked men; they pry, as fowlers lie in wait; they set a trap, they catch men.

31068 יִלְכְּדוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other 3920 לָכַד 2 Chr. 32:18 יח וַיִּקְרְאוּ בְקוֹל־גָּדוֹל יְהוּדִית, עַל־עַם יְרוּשָׁלִַם אֲשֶׁר עַל־הַחוֹמָה, לְיָרְאָם, וּלְבַהֲלָם--לְמַעַן, יִלְכְּדוּ אֶת־הָעִיר. 18 And they cried with a loud voice in the Jews' language unto the people of Jerusalem that were on the wall, to terrify them, and to affright them; that they might take the city.

31069 יִלָּכְדוּן 1 Verb - Niphal Imperfect - third person masculine plural | paragogic nun 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other 3920 לָכַד Job 36:8 ח וְאִם-אֲסוּרִים בַּזִּקִּים; יִלָּכְדוּן, בְּחַבְלֵי-עֹנִי. 8 And if they be bound in fetters, and be holden in cords of affliction;

31070 יִלְכְּדֶנָּה 1 אֲשֶׁר־יִלְכְּדֶנָּה Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other 3920 לָכַד Jos. 7:14 יד וְנִקְרַבְתֶּם בַּבֹּקֶר, לְשִׁבְטֵיכֶם; וְהָיָה הַשֵּׁבֶט אֲשֶׁר־יִלְכְּדֶנּוּ יְהוָה יִקְרַב לַמִּשְׁפָּחוֹת, וְהַמִּשְׁפָּחָה אֲשֶׁר־יִלְכְּדֶנָּה יְהוָה תִּקְרַב לַבָּתִּים, וְהַבַּיִת אֲשֶׁר יִלְכְּדֶנּוּ יְהוָה, יִקְרַב לַגְּבָרִים. 14 In the morning therefore ye shall draw near by your tribes; and it shall be, that the tribe which the LORD taketh shall come near by families; and the family which the LORD shall take shall come near by households; and the household which the LORD shall take shall come near man by man.

31071 יִלְכְּדֶנּוּ 2 אֲשֶׁר־יִלְכְּדֶנּוּ Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other 3920 לָכַד Jos. 7:14 x 2 יד וְנִקְרַבְתֶּם בַּבֹּקֶר, לְשִׁבְטֵיכֶם; וְהָיָה הַשֵּׁבֶט אֲשֶׁר־יִלְכְּדֶנּוּ יְהוָה יִקְרַב לַמִּשְׁפָּחוֹת, וְהַמִּשְׁפָּחָה אֲשֶׁר־יִלְכְּדֶנָּה יְהוָה תִּקְרַב לַבָּתִּים, וְהַבַּיִת אֲשֶׁר יִלְכְּדֶנּוּ יְהוָה, יִקְרַב לַגְּבָרִים. 14 In the morning therefore ye shall draw near by your tribes; and it shall be, that the tribe which the LORD taketh shall come near by families; and the family which the LORD shall take shall come near by households; and the household which the LORD shall take shall come near man by man.

31072 יִלְכְּדֻנוֹ 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular, Paragogic nun 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other 3920 לָכַד Prov. 5:22 כב עֲוׂונֹתָיו--יִלְכְּדֻנוֹ אֶת-הָרָשָׁע; וּבְחַבְלֵי חַטָּאתוֹ, יִתָּמֵךְ. 22 His own iniquities shall ensnare the wicked, and he shall be holden with the cords of his sin.

31073 יֵלְכוּ 20 Verb - Qal Imperfect - third person masculine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Exod. 33:14; Isa. 45:14; Jer. 22:22; 30:16; 37:9; 46:22; 50:4; Ezek. 1:9, 12, 17, 20f; 10:11, 22; 11:20; 12:11; 37:24; Hos. 7:12 יד וַיֹּאמַר: פָּנַי יֵלֵכוּ, וַהֲנִחֹתִי לָךְ. 14 And He said: 'My presence shall go with thee, and I will give thee rest.'

31074 יֵלְכוּ 32 Verb - Qal Imperfect - third person masculine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Exod. 5:7; 18:20; 32:1, 23; Deut. 28:41; Jdg. 5:6; 7:7; 2 Sam. 17:17; 1 Kings 8:36; 22:50; 2 Kings 2:16; 2 Chr. 6:27; Neh. 9:12, 19; Psalm 81:13; 84:8; Isa. 28:13; 40:31; Jer. 3:17f; 12:2; 37:9; Ezek. 1:19; 10:16; Hos. 5:6; 11:10; 14:7, 10; Joel 4:18; Amos 2:7; 9:4; Mic. 4:5 טז וַיֹּאמְרוּ אֵלָיו הִנֵּה־נָא יֵשׁ־אֶת־עֲבָדֶיךָ חֲמִשִּׁים אֲנָשִׁים בְּנֵי־חַיִל, יֵלְכוּ נָא וִיבַקְשׁוּ אֶת־אֲדֹנֶיךָ--פֶּן־נְשָׂאוֹ רוּחַ יְהוָה, וַיַּשְׁלִכֵהוּ בְּאַחַד הֶהָרִים אוֹ בְּאַחַת הגיאות (הַגֵּיאָיוֹת); וַיֹּאמֶר, לֹא תִשְׁלָחוּ. 16 And they said unto him: 'Behold now, there are with thy servants fifty strong men; let them go, we pray thee, and seek thy master; lest peradventure the spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley.' And he said: 'Ye shall not send.'

31075 יֵלֵכוּן 3 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Psalm 89:31; Joel 2:7f לא אִם-יַעַזְבוּ בָנָיו, תּוֹרָתִי; וּבְמִשְׁפָּטַי, לֹא יֵלֵכוּן. 31 If his children forsake My law, and walk not in Mine ordinances;

31076 יִלְכּוֹד 1 Verb - Qal Imperfect - third person masculine singular 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other 3920 לָכַד Amos 3:5 5 ה הֲתִפֹּל צִפּוֹר עַל־פַּח הָאָרֶץ, וּמוֹקֵשׁ אֵין לָהּ; הֲיַעֲלֶה־פַּח, מִן־הָאֲדָמָה, וְלָכוֹד, לֹא יִלְכּוֹד. Will a bird fall in a snare upon the earth, where there is no lure for it? Will a snare spring up from the ground, and have taken nothing at all?

31077 יֵלֶךְ 6 יֵלֶךְ־נָא Verb - Qal Imperfect - third person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Exod. 34:9; 2 Sam. 13:24, 26; Prov. 10:9; Isa. 6:8; Hab. 3:5 ט וַיֹּאמֶר אִם־נָא מָצָאתִי חֵן בְּעֵינֶיךָ, אֲדֹנָי, יֵלֶךְ־נָא אֲדֹנָי,

בְּקִרְבֵּנוּ: כִּי עַם־קְשֵׁה־עֹרֶף הוּא, וְסָלַחְתָּ לַעֲוֺנֵנוּ וּלְחַטָּאתֵנוּ וּנְחַלְתָּנוּ.   9 And he said: 'If now I have found grace in Thy sight, O Lord, let the Lord, I pray Thee, go in the midst of us; for it is a stiffnecked people; and pardon our iniquity and our sin, and take us for Thine inheritance.'

31078   יֵלֵךְ   21   Verb - Qal Imperfect - third person masculine singular   1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk   1980   הָלַךְ   Exod. 10:24, 26; 23:23; 32:34; Deut. 20:5ff; Jos. 16:8; Jdg. 7:4; 1 Sam. 17:32; 2 Sam. 13:26; Psalm 126:6; Prov. 15:12; Eccl. 5:15; 6:4; Jer. 46:22; 49:3   כד וַיִּקְרָא פַרְעֹה אֶל־מֹשֶׁה, וַיֹּאמֶר לְכוּ עִבְדוּ אֶת־יְהוָה--רַק צֹאנְכֶם וּבְקַרְכֶם, יֻצָּג: גַּם־טַפְּכֶם, יֵלֵךְ עִמָּכֶם.   24 And Pharaoh called unto Moses, and said: 'Go ye, serve the LORD; only let your flocks and your herds be stayed; let your little ones also go with you.'

31079   יְלֵל   1   Noun - masculine singular   1) a howling (of beasts)   3214   יְלֵל   Deuteronomy 32:10   י יִמְצָאֵהוּ בְּאֶרֶץ מִדְבָּר, {ס} וּבְתֹהוּ יְלֵל יְשִׁמֹן; {ר} יְסֹבְבֶנְהוּ, יְבוֹנְנֵהוּ-- {ס} יִצְּרֶנְהוּ, כְּאִישׁוֹן עֵינוֹ. {ר}   10 He found him in a desert land, and in the waste, a howling wilderness; He compassed him about, He cared for him, He kept him as the apple of His eye.

31080   יִלְלַת   1   Noun - feminine singular construct   1) a howling (of distress), wailing   3215   יְלָלָה   Zech. 11:3   ג קוֹל יִלְלַת הָרֹעִים, כִּי שֻׁדְּדָה אַדַּרְתָּם; קוֹל שַׁאֲגַת כְּפִירִים, כִּי שֻׁדַּד גְּאוֹן הַיַּרְדֵּן. {פ}   3 Hark! the wailing of the shepherds, for their glory is spoiled; Hark! the roaring of young lions, for the thickets of the Jordan are spoiled. {P}

31081   יִלְלָתָהּ   2   Noun - feminine singular construct | third person feminine singular   1) a howling (of distress), wailing   3215   יְלָלָה   Isa. 15:8 x 2   ח כִּי־הִקִּיפָה הַזְּעָקָה, אֶת־גְּבוּל מוֹאָב, עַד־אֶגְלַיִם יִלְלָתָהּ, וּבְאֵר אֵילִים יִלְלָתָהּ.   8 For the cry is gone round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beer-elim.

31082   יִלְמַד   1   Verb - Qal Imperfect - third person masculine singular   1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ; 1c) (Pual) to be taught, be trained   3925   לָמַד   Deut. 17:19   יט וְהָיְתָה עִמּוֹ, וְקָרָא בוֹ כָּל־יְמֵי חַיָּיו--לְמַעַן יִלְמַד, לְיִרְאָה אֶת־יְהוָה אֱלֹהָיו, לִשְׁמֹר אֶת־כָּל־דִּבְרֵי הַתּוֹרָה הַזֹּאת וְאֶת־הַחֻקִּים הָאֵלֶּה, לַעֲשֹׂתָם.   19 And it shall be with him, and he shall read therein all the days of his life; that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them;

31083   יְלַמֶּד־   1   יְלַמֶּד־דָּעַת   Verb - Piel Imperfect - third person masculine singular   1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ; 1c) (Pual) to be taught, be trained   3925   לָמַד   Job 21:22   כב הַלְאֵל יְלַמֶּד־דָּעַת; וְהוּא, רָמִים יִשְׁפּוֹט.   22 Shall any teach God knowledge? seeing it is He that judgeth those that are high.

31084   יִלְמְדוּ   4   Verb - Qal Imperfect - third person masculine plural   1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ; 1c) (Pual) to be taught,

be trained 3925 לָמַד Deut. 31:12; Isa. 2:4; 29:24; Jer. 12:16 יב הַקְהֵל
אֶת־הָעָם, הָאֲנָשִׁים וְהַנָּשִׁים וְהַטַּף, וְגֵרְךָ, אֲשֶׁר בִּשְׁעָרֶיךָ--לְמַעַן יִשְׁמְעוּ וּלְמַעַן יִלְמְדוּ, וְיָרְאוּ אֶת־יְהוָה
אֱלֹהֵיכֶם, וְשָׁמְרוּ לַעֲשׂוֹת, אֶת־כָּל־דִּבְרֵי הַתּוֹרָה הַזֹּאת. 12 Assemble the people, the men and
the women and the little ones, and thy stranger that is within thy gates, that they may hear,
and that they may learn, and fear the LORD your God, and observe to do all the words of this
law;

31085 יְלַמְּדוּ 2 לֹא־יְלַמְּדוּ Verb - Piel Imperfect - third person
masculine plural 1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to
teach ; 1c) (Pual) to be taught, be trained 3925 לָמַד Deut. 20:18; Jer. 31:34
יח לְמַעַן, אֲשֶׁר לֹא־יְלַמְּדוּ אֶתְכֶם לַעֲשׂוֹת, כְּכֹל תּוֹעֲבֹתָם, אֲשֶׁר עָשׂוּ לֵאלֹהֵיהֶם; וַחֲטָאתֶם, לַיהוָה
אֱלֹהֵיכֶם. {ס} 18 that they teach you not to do after all their abominations, which they
have done unto their gods, and so ye sin against the LORD your God. {S}

31086 יִלְמְדוּן 2 Verb - Qal Imperfect - third person masculine plural |
Paragogic nun 1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ;
1c) (Pual) to be taught, be trained 3925 לָמַד Deut. 4:10; Mic. 4:3 י
יוֹם, אֲשֶׁר עָמַדְתָּ לִפְנֵי יְהוָה אֱלֹהֶיךָ בְּחֹרֵב, בֶּאֱמֹר יְהוָה אֵלַי הַקְהֶל־לִי אֶת־הָעָם, וְאַשְׁמִעֵם אֶת־
דְּבָרָי: אֲשֶׁר יִלְמְדוּן לְיִרְאָה אֹתִי, כָּל־הַיָּמִים אֲשֶׁר הֵם חַיִּים עַל־הָאֲדָמָה, וְאֶת־בְּנֵיהֶם, יְלַמֵּדוּן.
10 the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto
me: 'Assemble Me the people, and I will make them hear My words that they may learn to fear
Me all the days that they live upon the earth, and that they may teach their children.'

31087 יְלַמֵּדוּן 1 Verb - Piel Imperfect - third person masculine plural |
Paragogic nun 1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ;
1c) (Pual) to be taught, be trained 3925 לָמַד Deut. 4:10 י יוֹם, אֲשֶׁר
עָמַדְתָּ לִפְנֵי יְהוָה אֱלֹהֶיךָ בְּחֹרֵב, בֶּאֱמֹר יְהוָה אֵלַי הַקְהֶל־לִי אֶת־הָעָם, וְאַשְׁמִעֵם אֶת־דְּבָרָי: אֲשֶׁר
יִלְמְדוּן לְיִרְאָה אֹתִי, כָּל־הַיָּמִים אֲשֶׁר הֵם חַיִּים עַל־הָאֲדָמָה, וְאֶת־בְּנֵיהֶם, יְלַמֵּדוּן. 10 the day
that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me: 'Assemble
Me the people, and I will make them hear My words that they may learn to fear Me all the
days that they live upon the earth, and that they may teach their children.'

31088 יָלַע 1 Verb - Qal Imperfect Jussive - third person masculine singular
1) (Qal) to speak rashly, talk wildly ; 1a) (TWOT) to swallow, swallow down 3216
יָלַע Prov. 20:25 כה מוֹקֵשׁ אָדָם, יָלַע קֹדֶשׁ; וְאַחַר נְדָרִים לְבַקֵּר. 25 It is a
snare to a man rashly to say: 'Holy', and after vows to make inquiry.

31089 יִלְעָג 1 Verb - Qal Imperfect - third person masculine singular 1)
to mock, deride, ridicule ; 1a) (Qal) to mock, deride, have in derision ; 1b) (Niphal) to
stammer ; 1c) (Hiphil) to mock, deride 3932 לָעַג Job 9:23 כג אִם-שׁוֹט,
יָמִית פִּתְאֹם-- לְמַסַּת נְקִיִּם יִלְעָג. 23 If the scourge slay suddenly, He will mock at the
calamity of the guiltless.

31090 יִלְעַג 2 יִלְעַג־לָמוֹ Verb - Qal Imperfect - third person masculine
singular 1) to mock, deride, ridicule ; 1a) (Qal) to mock, deride, have in derision ; 1b)
(Niphal) to stammer ; 1c) (Hiphil) to mock, deride 3932 לָעַג Job 22:19;

Psalms 2:4 יט יִרְאוּ צַדִּיקִים וְיִשְׂמָחוּ; וְנָקִי, יִלְעַג-לָמוֹ. 19 The righteous saw it, and were glad, and the innocent laugh them to scorn:

31091 יַלְעִגוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to mock, deride, ridicule ; 1a) (Qal) to mock, deride, have in derision ; 1b) (Niphal) to stammer ; 1c) (Hiphil) to mock, deride 3932 לָעַג Psalm 22:7/8 ח כָּל- רֹאַי, יַלְעִגוּ לִי; יַפְטִירוּ בְשָׂפָה, יָנִיעוּ רֹאשׁ. 8 All they that see me laugh me to scorn; they shoot out the lip, they shake the head:

31092 יִלְעֲגוּ 1 יִלְעֲגוּ־לָמוֹ Verb - Qal Imperfect - third person masculine plural | prep suffix third person masculine plural 1) to mock, deride, ridicule ; 1a) (Qal) to mock, deride, have in derision ; 1b) (Niphal) to stammer ; 1c) (Hiphil) to mock, deride 3932 לָעַג Psalm 80:7 (cf Ps 22:80, ז תְּשִׂימֵנוּ מָדוֹן, לִשְׁכֵנֵינוּ; וְאֹיְבֵינוּ, יִלְעֲגוּ-לָמוֹ. 7 Thou makest us a strife unto our neighbours; and our enemies mock as they please.

31093 יַלֶּפֶת 2 Noun - feminine singular 1) scab, skin sore, scales, scurf, an eruptive disease 3217 יַלֶּפֶת Lev. 21:20; 22:22 כ אוֹ-גִבֵּן אוֹ-דַק, אוֹ תְּבַלֻּל בְּעֵינוֹ, אוֹ גָרָב אוֹ יַלֶּפֶת, אוֹ מְרוֹחַ אָשֶׁךְ. 20 or crook-backed, or a dwarf, or that hath his eye overspread, or is scabbed, or scurvy, or hath his stones crushed;

31094 יִלָּפְתוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to twist, grasp, turn, grasp with a twisting motion ; 1a) (Qal) to grasp ; 1b) (Niphal) to twist, weave, wind 3943 לָפַת Job 6:18 יח יִלָּפְתוּ, אָרְחוֹת דַּרְכָּם; יַעֲלוּ בַתֹּהוּ וְיֹאבֵדוּ. 18 The paths of their way do wind, they go up into the waste, and are lost.

31095 יָלֹק 2 אֲשֶׁר־יָלֹק Verb - Qal Imperfect - third person masculine singular 1) to lap, lick, lap up ; 1a) (Qal) to lap, lap up ; 1b) (Piel) to lap up 3952 לָקַק Jdg. 7:5 x 2 ה וַיּוֹרֶד אֶת־הָעָם, אֶל־הַמָּיִם; וַיֹּאמֶר יְהוָה אֶל־גִּדְעוֹן, כֹּל אֲשֶׁר־יָלֹק בִּלְשׁוֹנוֹ מִן־הַמַּיִם כַּאֲשֶׁר יָלֹק הַכֶּלֶב תַּצִּיג אוֹתוֹ לְבָד, וְכֹל אֲשֶׁר־יִכְרַע עַל־בִּרְכָּיו, לִשְׁתּוֹת. 5 So he brought down the people unto the water; and the LORD said unto Gideon: 'Everyone that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.'

31096 יֶלֶק 1 Noun - masculine singular 1) young locust (early stage of development) ; 1a) caterpillar (as devouring) 3218 יֶלֶק Nah. 3:16 טז הִרְבֵּית, רֹכְלַיִךְ, מִכּוֹכְבֵי, הַשָּׁמָיִם; יֶלֶק פָּשַׁט, וַיָּעֹף. 16 Thou hast multiplied thy merchants above the stars of heaven; the canker-worm spreadeth itself, and flieth away.

31097 יָלֹקּוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to lap, lick, lap up ; 1a) (Qal) to lap, lap up ; 1b) (Piel) to lap up 3952 לָקַק 1 Kings 21:19 יט וְדִבַּרְתָּ אֵלָיו לֵאמֹר, כֹּה אָמַר יְהוָה, הֲרָצַחְתָּ, וְגַם־יָרָשְׁתָּ; וְדִבַּרְתָּ אֵלָיו לֵאמֹר, כֹּה אָמַר יְהוָה, בִּמְקוֹם אֲשֶׁר לָקְקוּ הַכְּלָבִים אֶת־דַּם נָבוֹת, יָלֹקּוּ הַכְּלָבִים אֶת־דָּמְךָ גַּם־אָתָּה. 19 And thou shalt speak unto him, saying: Thus saith the LORD: Hast thou killed, and also taken possessions? and thou shalt speak unto him, saying: Thus saith the LORD: In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.'

31098 יְלַקְּטוּ 1 אֲשֶׁר־יְלַקְּטוּ Verb - Qal Imperfect - third person masculine plural 1) to pick up, gather, glean, gather up ; 1a) (Qal) ; 1a1) to pick up,

gather ; 1a2) to glean ; 1b) (Piel) ; 1b1) to gather, gather up ; 1b2) to collect (money) ; 1b3)
to glean ; 1c) (Pual) to be picked up ; 1d) (Hithpael) to collect oneself 3950 לָקַט
Exod. 16:5 ה וְהָיָה בַּיּוֹם הַשִּׁשִּׁי, וְהֵכִינוּ אֵת אֲשֶׁר־יָבִיאוּ; וְהָיָה מִשְׁנֶה, עַל אֲשֶׁר־יִלְקְטוּ יוֹם יוֹם.
5 And it shall come to pass on the sixth day that they shall prepare that which they bring in,
and it shall be twice as much as they gather daily.'
31099 יִלְקֹטוּן 1 Verb - Qal Imperfect - third person masculine plural |
Paragogic nun 1) to pick up, gather, glean, gather up ; 1a) (Qal) ; 1a1) to pick up,
gather ; 1a2) to glean ; 1b) (Piel) ; 1b1) to gather, gather up ; 1b2) to collect (money) ; 1b3)
to glean ; 1c) (Pual) to be picked up ; 1d) (Hithpael) to collect oneself 3950 לָקַט
Psalm 104:28 כח תִּתֵּן לָהֶם, יִלְקֹטוּן; תִּפְתַּח יָדְךָ, יִשְׂבְּעוּן טוֹב. 28 Thou givest it unto
them, they gather it; Thou openest Thy hand, they are satisfied with good.
31100 יְלַקֵּשׁוּ 1 Verb - Piel Imperfect - third person masculine plural 1)
to glean, gather, take the aftermath, take everything ; 1a) (Piel) to despoil, gather everything
from, strip 3953 לָקַשׁ Job 24:6 ו בַּשָּׂדֶה, בְּלִילוֹ יקצירו (יִקְצוֹרוּ); וְכֶרֶם
רָשָׁע יְלַקֵּשׁוּ. 6 They cut his provender in the field; and they despoil the vineyard of the
wicked.
31101 יָם 77 יָם הַמֶּלַח Noun - masculine singular 1) sea ; 1a)
MediterraneanSea ; 1b) RedSea ; 1c) DeadSea ; 1d)Sea of Galilee ; 1e) sea (general) ; 1f)
mighty river (Nile) ; 1g) the sea (the great basin in the temple court) ; 1h) seaward, west,
westward 3220 יָם Gen. 14:3; Exod. 10:19; 15:8, 10; 23:31; 27:12; 38:12;
Num. 34:3, 6, 11f; 35:5; Deut. 3:17; 4:49; 33:23; Jos. 3:16; 12:3; 13:27; 15:2, 5, 12; 18:14, 19; 2
Sam. 22:16; 1 Kings 18:43; 2 Kings 14:25; 25:13; 1 Chr. 18:8; 2 Chr. 2:15; 8:18; Ezr. 3:7; Job
9:8; 11:9; 14:11; 38:8, 16; 41:23; Psalm 66:6; 68:23; 72:8; 74:13; 78:13; 80:12; 93:4; 106:7;
139:9; Prov. 23:34; 30:19; Isa. 5:30; 11:15; 16:8; 21:1; 23:2, 4; 50:2; 51:10; 60:5; Jer. 48:32;
52:17; Ezek. 27:3; 45:7; 47:20; Amos 8:12; Mic. 7:19; Nah. 3:8; Hab. 2:14; Zech. 9:10 ג
כָּל־אֵלֶּה, חָבְרוּ, אֶל־עֵמֶק, הַשִּׂדִּים: הוּא, יָם הַמֶּלַח. 3 All these came as allies unto the vale
of Siddim--the same is the Salt Sea.
31102 יַם 14 יַם־סוּף Noun - masculine singular construct 1) sea ;
1a) MediterraneanSea ; 1b) RedSea ; 1c) DeadSea ; 1d)Sea of Galilee ; 1e) sea (general) ; 1f)
mighty river (Nile) ; 1g) the sea (the great basin in the temple court) ; 1h) seaward, west,
westward 3220 יָם Exod. 13:18; Num. 14:25; 21:4; 33:10; Deut. 1:40; 2:1;
11:4; Jos. 2:10; 24:6; Jdg. 11:16; 1 Kings 9:26; Neh. 9:9; Psalm 106:22; 136:13 יח וַיַּסֵּב
אֱלֹהִים אֶת־הָעָם דֶּרֶךְ הַמִּדְבָּר, יַם־סוּף; וַחֲמֻשִׁים עָלוּ בְנֵי־יִשְׂרָאֵל, מֵאֶרֶץ מִצְרָיִם. 18 But God
led the people about, by the way of the wilderness by the Red Sea; and the children of Israel
went up armed out of the land of Egypt.
31103 יַמָּא 1 מִן־יַמָּא Noun - masculine determined / Article אָ 1)
sea 3221 יַמָּא Dan. 7:3 ג וְאַרְבַּע חֵיוָן רַבְרְבָן, סָלְקָן מִן־יַמָּא, שָׁנְיָן, דָּא מִן־
דָּא. 3 And four great beasts came up from the sea, diverse one from another.
31104 יְמָאֵן 1 Verb - Piel Imperfect - third person masculine singular 1)
(Piel) to refuse 3985 מָאֵן Exod. 22:16 טז אִם־מָאֵן יְמָאֵן אָבִיהָ, לְתִתָּהּ

לוֹ--כֶּסֶף יִשְׁקֹל, כְּמֹהַר הַבְּתוּלֹת. {ס} 16 If her father utterly refuse to give her unto him, he shall pay money according to the dowry of virgins. {S}

31105 יְמָאֲנוּ 1 Verb - Piel Imperfect - third person masculine plural 1) (Piel) to refuse 3985 מָאֵן Jer. 25:28 כח וְהָיָה, כִּי יְמָאֲנוּ לָקַחַת־הַכּוֹס מִיָּדְךָ--לִשְׁתּוֹת; וְאָמַרְתָּ אֲלֵיהֶם, כֹּה אָמַר יְהוָה צְבָאוֹת--שָׁתוֹ תִשְׁתּוּ. 28 And it shall be, if they refuse to take the cup at thy hand to drink, then shalt thou say unto them: Thus saith the LORD of hosts: Ye shall surely drink.

31106 יִמְאָס 2 Verb - Qal Imperfect - third person masculine singular 1) to reject, despise, refuse ; 1a) (Qal) ; 1a1) to reject, refuse ; 1a2) to despise ; 1b) (Niphal) to be rejected ; 2) (Niphal) to flow, run 3988 מָאַס Job 36:5; Psalms 36:5 ה הֶן-אֵל כַּבִּיר, וְלֹא יִמְאָס: כַּבִּיר, כֹּחַ לֵב. 5 Behold, God is mighty, yet He despiseth not any; He is mighty in strength of understanding.

31107 יִמְאַס 1 לֹא יִמְאַס־תָּם Verb - Qal Imperfect - third person masculine singular 1) to reject, despise, refuse ; 1a) (Qal) ; 1a1) to reject, refuse ; 1a2) to despise ; 1b) (Niphal) to be rejected ; 2) (Niphal) to flow, run 3988 מָאַס Job 8:20 כ הֶן־אֵל, לֹא יִמְאַס־תָּם; וְלֹא־יַחֲזִיק, בְּיַד־מְרֵעִים. 20 Behold, God will not cast away an innocent man, neither will He uphold the evil-doers;

31108 יִמָּאֲסוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to reject, despise, refuse ; 1a) (Qal) ; 1a1) to reject, refuse ; 1a2) to despise ; 1b) (Niphal) to be rejected ; 2) (Niphal) to flow, run 3988 מָאַס Psalm 58:7 ז אֱלֹהִים--הֲרָס שִׁנֵּימוֹ בְּפִימוֹ; מַלְתְּעוֹת כְּפִירִים, נְתֹץ יְהוָה. 7 Break their teeth, O God, in their mouth; break out the cheek-teeth of the young lions, O LORD.

31109 יִמְאָסוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to reject, despise, refuse ; 1a) (Qal) ; 1a1) to reject, refuse ; 1a2) to despise ; 1b) (Niphal) to be rejected ; 2) (Niphal) to flow, run 3988 מָאַס Isa. 31:7 ז כִּי, בַּיּוֹם הַהוּא, יִמְאָסוּן אִישׁ אֱלִילֵי כַסְפּוֹ, וֶאֱלִילֵי זְהָבוֹ--אֲשֶׁר עָשׂוּ לָכֶם יְדֵיכֶם, חֵטְא. 7 For in that day they shall cast away every man his idols of silver, and his idols of gold, which your own hands have made unto you for a sin.

31110 יִמְאָסֵם 1 Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to reject, despise, refuse ; 1a) (Qal) ; 1a1) to reject, refuse ; 1a2) to despise ; 1b) (Niphal) to be rejected ; 2) (Niphal) to flow, run 3988 מָאַס Hos. 9:17 יז יִמְאָסֵם אֱלֹהַי, כִּי לֹא שָׁמְעוּ לוֹ; וְיִהְיוּ נֹדְדִים, בַּגּוֹיִם. {ס} 17 My God will cast them away, because they did not hearken unto Him; and they shall be wanderers among the nations. {S}

31111 יְמַגַּר 1 Verb - Piel Imperfect - third person masculine singular 1) (Pael) to overthrow 4049 מְגַר Ezr. 6:12 יב וֵאלָהָא דִּי שַׁכִּן שְׁמֵהּ תַּמָּה, יְמַגַּר כָּל־מֶלֶךְ וְעַם דִּי יִשְׁלַח יְדֵהּ לְהַשְׁנָיָה לְחַבָּלָה בֵּית־אֱלָהָא דֵךְ--דִּי בִירוּשְׁלֶם; אֲנָה דָרְיָוֶשׁ שָׂמֶת טְעֵם, אָסְפַּרְנָא יִתְעֲבֵד. {פ} 12 and may the God that hath caused His name to dwell there overthrow all kings and peoples, that shall put forth their hand to alter the same, to destroy this house of God which is at Jerusalem. I Darius have made a decree; let it be done with all diligence.' {P}

31112 יִמַּד 2 Verb - Niphal Imperfect - third person masculine singular
1) to measure, stretch ; 1a) (Qal) to measure ; 1b) (Niphal) to be measured ; 1c) (Piel) ; 1c1) to extend, continue ; 1c2) to measure, measure off ; 1d) (Po) measured ; 1e) (Hithpolel) to extend oneself, stretch oneself 4058 מָדַד Jer. 33:22; Hos. 2:1 כב אֲשֶׁר לֹא־יִסָּפֵר צְבָא הַשָּׁמַיִם, וְלֹא יִמַּד חוֹל הַיָּם--כֵּן אַרְבֶּה, אֶת־זֶרַע דָּוִד עַבְדִּי, וְאֶת־הַלְוִיִּם, מְשָׁרְתֵי אֹתִי. {ס} 22 As the host of heaven cannot be numbered, neither the sand of the sea measured; so will I multiply the seed of David My servant, and the Levites that minister unto Me. {S}

31113 יִמַּדּוּ 1 אִם־יִמַּדּוּ Verb - Niphal Imperfect - third person masculine plural 1) to measure, stretch ; 1a) (Qal) to measure ; 1b) (Niphal) to be measured ; 1c) (Piel) ; 1c1) to extend, continue ; 1c2) to measure, measure off ; 1d) (Po) measured ; 1e) (Hithpolel) to extend oneself, stretch oneself 4058 מָדַד Jer. 31:37 לז הִנֵּה יָמִים (בָּאִים), נְאֻם־יְהוָה; וְנִבְנְתָה הָעִיר לַיהוָה, מִמִּגְדַּל חֲנַנְאֵל שַׁעַר הַפִּנָּה. 37 Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hananel unto the gate of the corner.

31114 יָמָּה 47 Noun - masculine singular | third person feminine singular
1) sea ; 1a) MediterraneanSea ; 1b) RedSea ; 1c) DeadSea ; 1d)Sea of Galilee ; 1e) sea (general) ; 1f) mighty river (Nile) ; 1g) the sea (the great basin in the temple court) ; 1h) seaward, west, westward 3220 יָם Gen. 28:14; Exod. 10:19; 26:22, 27; 36:27, 32; Num. 2:18; 3:23; Deut. 3:27; Jos. 5:1; 12:7; 15:4, 8, 10f; 16:3, 8; 18:12, 15; 19:34; 22:7; 1 Kings 5:23; 7:25; 1 Chr. 9:24; 2 Chr. 4:4; Isa. 11:14; (Jer. 51:36 אֶת־יַמָּהּ); Ezek. 45:7; 46:19; 48:2ff, 16, 18, 21, 23ff, 34; Dan. 8:4 יד וְהָיָה זַרְעֲךָ כַּעֲפַר הָאָרֶץ, וּפָרַצְתָּ יָמָּה וָקֵדְמָה וְצָפֹנָה וָנֶגְבָּה; וְנִבְרְכוּ בְךָ כָּל־מִשְׁפְּחֹת הָאֲדָמָה, וּבְזַרְעֶךָ. 14 And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south. And in thee and in thy seed shall all the families of the earth be blessed.

31115 יַמָּהּ 1 אֶת־יַמָּהּ Noun - masculine singular construct | third person feminine singular 1) sea ; 1a) MediterraneanSea ; 1b) RedSea ; 1c) DeadSea ; 1d)Sea of Galilee ; 1e) sea (general) ; 1f) mighty river (Nile) ; 1g) the sea (the great basin in the temple court) ; 1h) seaward, west, westward 3220 יָם Jer. 51:36 לו לָכֵן, כֹּה אָמַר יְהוָה, הִנְנִי־רָב אֶת־רִיבֵךְ, וְנִקַּמְתִּי אֶת־נִקְמָתֵךְ; וְהַחֲרַבְתִּי, אֶת־יַמָּהּ, וְהֹבַשְׁתִּי, אֶת־מְקוֹרָהּ. 36 Therefore thus saith the LORD: Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her fountain dry.

31116 יְמַהֵר 3 פֶּן־יְמַהֵר Verb - Piel Imperfect - third person masculine singular 1)(Qal) to hasten ; 1a) (Niphal) to be hurried, be anxious ; 1a) hasty, precipitate, impetuous ; 1b) (Piel) ; 1b1) to hasten, make haste ; 1b2) hasten (used as adverb with another verb) ; 1b3) to hasten, prepare quickly, do quickly, bring quickly 4116 מָהַר 2 Sam. 15:14; Eccl. 5:1; Isa. 5:19 יד וַיֹּאמֶר דָּוִד לְכָל־עֲבָדָיו אֲשֶׁר־אִתּוֹ בִירוּשָׁלִַם, קוּמוּ וְנִבְרָחָה--כִּי לֹא־תִהְיֶה־לָּנוּ פְלֵיטָה, מִפְּנֵי אַבְשָׁלֹם; מַהֲרוּ לָלֶכֶת, פֶּן־יְמַהֵר וְהִשִּׂגָנוּ וְהִדִּיחַ עָלֵינוּ אֶת־הָרָעָה, וְהִכָּה הָעִיר, לְפִי־חָרֶב. 14 And David said unto all his servants that were with him at Jerusalem: 'Arise, and let us flee; for else none of us shall escape from

Absalom; make speed to depart, lest he overtake us quickly, and bring down evil upon us, and smite the city with the edge of the sword.'

31117 יְמַהֲרוּ 1 Verb - Piel Imperfect - third person masculine plural 1)(Qal) to hasten ; 1a) (Niphal) to be hurried, be anxious ; 1a) hasty, precipitate, impetuous ; 1b) (Piel) ; 1b1) to hasten, make haste ; 1b2) hasten (used as adverb with another verb) ; 1b3) to hasten, prepare quickly, do quickly, bring quickly 4116 מָהַר Nah. 2:6 ו יִזְכֹּר, אַדִּירָיו־־יִכָּשְׁלוּ, בהלכותם (בַּהֲלִיכָתָם); יְמַהֲרוּ, חוֹמָתָהּ, וְהֻכַן, הַסֹּכֵךְ. 6 He bethinketh himself of his worthies; they stumble in their march; they make haste to the wall thereof, and the mantelet is prepared.

31118 יִמְהָרֶנָּה 1 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to obtain or acquire by paying purchase price, give a dowry ; 1a) (Qal) to obtain in exchange 4117 מָהַר Exod. 22:15/16 טו וְכִי־יְפַתֶּה אִישׁ, בְּתוּלָה אֲשֶׁר לֹא־אֹרָשָׂה־־וְשָׁכַב עִמָּהּ: מָהֹר יִמְהָרֶנָּה לּוֹ, לְאִשָּׁה. 15 And if a man entice a virgin that is not betrothed, and lie with her, he shall surely pay a dowry for her to be his wife.

31119 יָמָו 1 יָמָיוqere; Noun - common masculine plural construct | suffix third person masculine singular kethib 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם Jer. 17:11 יא קֹרֵא דָגַר וְלֹא יָלָד, עֹשֶׂה עֹשֶׁר וְלֹא בְמִשְׁפָּט; בַּחֲצִי יָמָו יַעַזְבֶנּוּ, וּבְאַחֲרִיתוֹ יִהְיֶה נָבָל. 11 As the partridge that broodeth over young which she hath not brought forth, so is he that getteth riches, and not by right; in the midst of his days he shall leave them, and at his end he shall be a fool.

31120 יְמוּאֵל 2 Noun proper - masculine singular Jemuel = |day of God| ; 1) the eldest son ofSimeon 3223 יְמוּאֵל Gen. 46:10; Exod. 6:15 י וּבְנֵי שִׁמְעוֹן, יְמוּאֵל וְיָמִין וְאֹהַד־־וְיָכִין וְצֹחַר; וְשָׁאוּל, בֶּן־הַכְּנַעֲנִית. 10 And the sons of Simeon: Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman.

31121 יָמוּךְ 3 כִּי־יָמוּךְ Verb - Qal Imperfect - third person masculine singular 1) (Qal) to be low, grow poor, be depressed, be poor 4134 מוּךְ Lev. 25:25, 35, 39 כה כִּי-יָמוּךְ אָחִיךָ, וּמָכַר מֵאֲחֻזָּתוֹ--וּבָא גֹאֲלוֹ, הַקָּרֹב אֵלָיו, וְגָאַל, אֵת מִמְכַּר אָחִיו. 25 If thy brother be waxen poor, and sell some of his possession, then shall his kinsman that is next unto him come, and shall redeem that which his brother hath sold.

31122 יָמוּשׁ 2 לֹא־יָמוּשׁ Verb - Qal Imperfect - third person masculine singular 1) to depart, remove ; 1a) (Qal) ; 1a1) to depart ; 1a2) to remove ; 1a3) to be removed (of inanimate objects) ; 1b) (Hiphil) to remove, depart 4185 מוּשׁ Jos. 1:8; Isa. 54:10 ח לֹא־יָמוּשׁ סֵפֶר הַתּוֹרָה הַזֶּה מִפִּיךָ, וְהָגִיתָ בּוֹ יוֹמָם וָלַיְלָה, לְמַעַן תִּשְׁמֹר לַעֲשׂוֹת, כְּכָל־הַכָּתוּב בּוֹ: כִּי־אָז תַּצְלִיחַ אֶת־דְּרָכֶךָ, וְאָז תַּשְׂכִּיל. 8 This book of the law shall not depart out of thy mouth, but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein; for then thou shalt make thy ways prosperous, and then thou shalt have good success.

31123 יָמוּשׁוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to depart, remove ; 1a) (Qal) ; 1a1) to depart ; 1a2) to remove ; 1a3) to be removed (of inanimate objects) ; 1b) (Hiphil) to remove, depart 4185 מוּשׁ Isa. 54:10; 59:21 י כִּי הֶהָרִים יָמוּשׁוּ, וְהַגְּבָעוֹת תְּמוּטֶינָה--וְחַסְדִּי מֵאִתֵּךְ לֹא-יָמוּשׁ, וּבְרִית שְׁלוֹמִי לֹא תָמוּט, אָמַר מְרַחֲמֵךְ, יְהוָה. {ס} 10 For the mountains may depart, and the hills be removed; but My kindness shall not depart from thee, neither shall My covenant of peace be removed, saith the LORD that hath compassion on thee. {S}

31124 יָמוּת 67 פֶּן-יָמוּת Verb - Qal Imperfect - third person masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת Gen. 38:11; Exod. 9:4; 21:18; 28:35; Lev. 11:39; 16:2, 13; Num. 6:9; 17:28; 19:13f; 27:8; 35:12, 17f, 23; Deut. 20:5ff; 24:3; Jos. 20:9; 1 Sam. 14:39, 45; 2 Sam. 3:33; 12:14; 2 Kings 8:10; 13:14; 14:6; Job 14:8, 10, 14; 21:23, 25; Psalm 41:6; Prov. 5:23; 15:10; 23:13; Eccl. 2:16; Isa. 51:12, 14; 59:5; 65:20; Jer. 21:9; 22:12; 31:30; 38:2, 10; Ezek. 3:18ff; 6:12; 7:15; 12:13; 17:16; 18:17, 21, 24, 26, 28; 33:8f, 13, 15; Amos 7:11 יא וַיֹּאמֶר יְהוּדָה לְתָמָר כַּלָּתוֹ שְׁבִי אַלְמָנָה בֵית-אָבִיךְ, עַד-יִגְדַּל שֵׁלָה בְנִי--כִּי אָמַר, פֶּן-יָמוּת גַּם-הוּא כְּאֶחָיו; וַתֵּלֶךְ תָּמָר, וַתֵּשֶׁב בֵּית אָבִיהָ. 11 Then said Judah to Tamar his daughter-in-law: 'Remain a widow in thy father's house, till Shelah my son be grown up'; for he said: 'Lest he also die, like his brethren.' And Tamar went and dwelt in her father's house.

31125 יָמוּתוּ 12 Verb - Qal Imperfect - third person masculine plural 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת 1 Sam. 2:33f; 2 Chr. 25:4; Job 4:21; Psalms 49:11; Prov. 10:21; Jer. 42:17; Ezek. 5:12; 33:27; Amos 9:10 לג וְאִישׁ, לֹא-אַכְרִית לְךָ מֵעִם מִזְבְּחִי, לְכַלּוֹת אֶת-עֵינֶיךָ, וְלַאֲדִיב אֶת-נַפְשֶׁךָ; וְכָל-מַרְבִּית בֵּיתְךָ, יָמוּתוּ אֲנָשִׁים. 33 Yet will I not cut off every man of thine from Mine altar, to make thine eyes to fail, and thy heart to languish; and all the increase of thy house shall die young men.

31126 יְמוּתוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת Isa. 51:6 ו שְׂאוּ לַשָּׁמַיִם עֵינֵיכֶם וְהַבִּיטוּ אֶל-הָאָרֶץ מִתַּחַת, כִּי-שָׁמַיִם כֶּעָשָׁן נִמְלָחוּ וְהָאָרֶץ כַּבֶּגֶד תִּבְלֶה--וְיֹשְׁבֶיהָ, כְּמוֹ-כֵן יְמוּתוּן; וִישׁוּעָתִי לְעוֹלָם תִּהְיֶה, וְצִדְקָתִי לֹא תֵחָת. {פ} 6 Lift up your eyes to the heavens, and look upon the earth

beneath; for the heavens shall vanish away like smoke, and the earth shall wax old like a
garment, and they that dwell therein shall die in like manner; but My salvation shall be for
ever, and My favour shall not be abolished. {P}

31127 יִמּוֹט 9 בַּל־יִמּוֹט Verb - Niphal Imperfect - third person
masculine singular 1) to totter, shake, slip ; 1a) (Qal) to totter, shake, slip ; 1b) (Niphal)
to be shaken, be moved, be overthrown ; 1c) (Hiphil) to dislodge, let fall, drop ; 1d) (Hithpael)
to be greatly shaken 4131 מוט Job 41:15; Psalms 15:5; 21:8; 112:6; 125:1;
Prov. 10:30; 12:3; Isa. 40:20; 41:7 טו מַפְּלֵי בְשָׂרוֹ דָבֵקוּ; יָצוּק עָלָיו, בַּל-יִמּוֹט. 15 The
flakes of his flesh are joined together; they are firm upon him; they cannot be moved.

31128 יִמּוֹטוּ 2 Verb - Niphal Imperfect - third person masculine plural 1)
to totter, shake, slip ; 1a) (Qal) to totter, shake, slip ; 1b) (Niphal) to be shaken, be moved,
be overthrown ; 1c) (Hiphil) to dislodge, let fall, drop ; 1d) (Hithpael) to be greatly shaken
4131 מוט Psalm 82:5; 140:11 ה לֹא יָדְעוּ, וְלֹא יָבִינוּ-- בַּחֲשֵׁכָה יִתְהַלָּכוּ; יִמּוֹטוּ,
כָּל-מוֹסְדֵי אָרֶץ. 5 They know not, neither do they understand; they go about in
darkness; {N} all the foundations of the earth are moved.

31129 יִמּוֹל 4 Verb - Niphal Imperfect - third person masculine singular
1) to circumcise, let oneself be circumcised, cut, be cut off ; 1a) (Qal) to circumcise ; 1b)
(Niphal) to be circumcised, circumcise oneself ; 1c) (Hiphil) to cause to be circumcised ; 1c1)
of destruction (fig.) ; 1d) (Hithpolel) to be cut off ; 1e) (Polel) cut down 4135
מול Gen. 17:12ff; Lev. 12:3 יב וּבֶן־שְׁמֹנַת יָמִים, יִמּוֹל לָכֶם כָּל־זָכָר--לְדֹרֹתֵיכֶם: יְלִיד
בָּיִת--וּמִקְנַת־כֶּסֶף מִכֹּל בֶּן־נֵכָר, אֲשֶׁר לֹא מִזַּרְעֲךָ הוּא. 12 And he that is eight days old shall
be circumcised among you, every male throughout your generations, he that is born in the
house, or bought with money of any foreigner, that is not of thy seed.

31130 יְמוֹלֵל 1 Verb - Piel Imperfect - third person masculine singular 1)
to circumcise, let oneself be circumcised, cut, be cut off ; 1a) (Qal) to circumcise ; 1b)
(Niphal) to be circumcised, circumcise oneself ; 1c) (Hiphil) to cause to be circumcised ; 1c1)
of destruction (fig.) ; 1d) (Hithpolel) to be cut off ; 1e) (Polel) cut down 4135
מול Psalm 90:6 ו בַּבֹּקֶר, יָצִיץ וְחָלָף; לָעֶרֶב, יְמוֹלֵל וְיָבֵשׁ. 6 In the morning it
flourisheth, and groweth up; in the evening it is cut down, and withereth.

31131 יְמוֹת 1 Noun - masculine plural construct 1) day, time, year ; 1a)
day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and
morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c)
days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1)
today ; 1f2) yesterday ; 1f3) tomorrow 3117 יום Deuteronomy 32:7 ז
זְכֹר יְמוֹת עוֹלָם, בִּינוּ שְׁנוֹת דֹּר־וָדֹר; {ס} שְׁאַל אָבִיךָ וְיַגֵּדְךָ, זְקֵנֶיךָ וְיֹאמְרוּ לָךְ. {ר} 7
Remember the days of old, consider the years of many generations; ask thy father, and he will
declare unto thee, thine elders, and they will tell thee.

31132 יִמַּח 1 Verb - Niphal Imperfect Jussive - third person masculine
singular 1) to wipe, wipe out ; 1a) (Qal); 1a1) to wipe ; 1a2) to blot out, obliterate ;
1a3) to blot out, exterminate ; 1b) (Niphal) ; 1b1) to be wiped out ; 1b2) to be blotted out ;
1b3) to be exterminated ; 1c) (Hiphil) to blot out (from memory) ; 2) (Qal) to strike ; 3)

(Pual) full of marrow (participle) 4229 מָחָה Psalm 109:13 יג יְהִי-
אַחֲרִיתוֹ לְהַכְרִית; בְּדוֹר אַחֵר, יִמַּח שְׁמָם. 13 Let his posterity be cut off; in the generation
following let their name be blotted out.
31133 יְמַחֵא 1 דִּי־יְמַחֵא Verb - Piel Imperfect - third person masculine
singular 1) to strike, smite, kill ; 1a) (P'al) to strike ; 1b) (Pael) to hinder ; 1c) (Ithp'al)
to allow to be stricken 4223 מְחָא Dan. 4:32 לב וְכָל־דארי (דָּיְרֵי)
אַרְעָא, כְּלָה חֲשִׁיבִין, וּכְמִצְבְּיֵהּ עָבֵד בְּחֵיל שְׁמַיָּא, ודארי (וְדָיְרֵי) אַרְעָא; וְלָא אִיתַי דִּי־יְמַחֵא בִידֵהּ,
וְיֵאמַר לֵהּ מָה עֲבַדְתְּ. 32 And all the inhabitants of the earth are reputed as nothing; and
He doeth according to His will in the host of heaven, and among the inhabitants of the earth;
and none can stay His hand, or say unto Him: What doest Thou?
31134 יִמְחֲאוּ 2 יִמְחֲאוּ־כָף Verb - Qal Imperfect - third person masculine
plural 1) to strike, clap (the hands) ; 1a) (Qal) to clap (of joy) ; 1b) (Piel) to clap (of
exultation) 4222 מָחָא Psalm 98:8; Isa. 55:12 ח נְהָרוֹת יִמְחֲאוּ-כָף; יַחַד,
הָרִים יְרַנֵּנוּ. 8 Let the floods clap their hands; let the mountains sing for joy together;
31135 יִמָּחֶה 2 וְלֹא־יִמָּחֶה Verb - Niphal Imperfect - third person
masculine singular 1) to wipe, wipe out ; 1a) (Qal); 1a1) to wipe ; 1a2) to blot out,
obliterate ; 1a3) to blot out, exterminate ; 1b) (Niphal) ; 1b1) to be wiped out ; 1b2) to be
blotted out ; 1b3) to be exterminated ; 1c) (Hiphil) to blot out (from memory) ; 2) (Qal) to
strike ; 3) (Pual) full of marrow (participle) 4229 מָחָה Deut. 25:6; Jdg.
21:17 ו וְהָיָה, הַבְּכוֹר אֲשֶׁר תֵּלֵד--יָקוּם, עַל־שֵׁם אָחִיו הַמֵּת; וְלֹא־יִמָּחֶה שְׁמוֹ, מִיִּשְׂרָאֵל. 6
And it shall be, that the first-born that she beareth shall succeed in the name of his brother
that is dead, that his name be not blotted out of Israel.
31136 יִמְחֶה 1 כַּאֲשֶׁר־יִמְחֶה Verb - Qal Imperfect - third person
masculine singular 1) to wipe, wipe out ; 1a) (Qal); 1a1) to wipe ; 1a2) to blot out,
obliterate ; 1a3) to blot out, exterminate ; 1b) (Niphal) ; 1b1) to be wiped out ; 1b2) to be
blotted out ; 1b3) to be exterminated ; 1c) (Hiphil) to blot out (from memory) ; 2) (Qal) to
strike ; 3) (Pual) full of marrow (participle) 4229 מָחָה 2 Kings 21:13
יג וְנָטִיתִי עַל־יְרוּשָׁלַםִ, אֵת קָו שֹׁמְרוֹן, וְאֶת־מִשְׁקֹלֶת, בֵּית אַחְאָב; וּמָחִיתִי אֶת־יְרוּשָׁלַםִ כַּאֲשֶׁר־יִמְחֶה אֶת־
הַצַּלַּחַת, מָחָה, וְהָפַךְ, עַל־פָּנֶיהָ. 13 And I will stretch over Jerusalem the line of Samaria,
and the plummet of the house of Ahab; and I will wipe Jerusalem as a man wipeth a dish,
wiping it and turning it upside down.
31137 יִמָּחוּ 1 Verb - Niphal Imperfect - third person masculine plural 1)
to wipe, wipe out ; 1a) (Qal); 1a1) to wipe ; 1a2) to blot out, obliterate ; 1a3) to blot out,
exterminate ; 1b) (Niphal) ; 1b1) to be wiped out ; 1b2) to be blotted out ; 1b3) to be
exterminated ; 1c) (Hiphil) to blot out (from memory) ; 2) (Qal) to strike ; 3) (Pual) full of
marrow (participle) 4229 מָחָה Psalm 69:28 כח תְּנָה-עָוֺן, עַל-עֲוֺנָם; וְאַל-
יָבֹאוּ, בְּצִדְקָתֶךָ. 28 Add iniquity unto their iniquity; and let them not come into Thy
righteousness.
31138 יִמְחָץ 1 Verb - Qal Imperfect - third person masculine singular 1)
to smite through, shatter, wound severely ; 1a) (Qal) ; 1a1) to shatter; 1a2) shattering
(participle) 4272 מָחַץ Num. 24:8 ח אֵל מוֹצִיאוֹ מִמִּצְרַיִם, כְּתוֹעֲפֹת רְאֵם

לוֹ; יֹאכַל גּוֹיִם צָרָיו, וְעַצְמֹתֵיהֶם יְגָרֵם--וְחִצָּיו יִמְחָץ. 8 God who brought him forth out of Egypt is for him like the lofty horns of the wild-ox; he shall eat up the nations that are his adversaries, and shall break their bones in pieces, and pierce them through with his arrows.

31139 יִמְחַץ 2 Verb - Qal Imperfect - third person masculine singular 1) to smite through, shatter, wound severely ; 1a) (Qal) ; 1a1) to shatter; 1a2) shattering (participle) 4272 מָחַץ Job 5:18; Psalms 68:22 יח כִּי הוּא יַכְאִיב וְיֶחְבָּשׁ; יִמְחַץ, וְיָדָו תִּרְפֶּינָה. 18 For He maketh sore, and bindeth up; He woundeth, and His hands make whole.

31140 יִמְטֵא 2 Verb - Qal Imperfect - third person masculine singular 1) to reach, come upon, attain ; 1a) (P'al) ; 1a1) to reach, come to ; 1a2) to reach, extend ; 1a3) to come upon 4291 מְטָא Dan. 4:8, 17 ח רְבָה אִילָנָא, וּתְקִף; וְרוּמֵהּ יִמְטֵא לִשְׁמַיָּא, וַחֲזוֹתֵהּ לְסוֹף כָּל־אַרְעָא. 8 The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth.

31141 יַמְטֵר 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to rain ; 1a) (Niphal) to be rained on or upon ; 1b) (Hiphil) ; 1b1) to rain, send rain ; 1b2) to rain hail, send hail 4305 מָטַר Psalm 11:6 ו יַמְטֵר עַל-רְשָׁעִים, פַּחִים: אֵשׁ וְגָפְרִית, וְרוּחַ זִלְעָפוֹת--מְנָת כּוֹסָם. 6 Upon the wicked He will cause to rain coals; fire and brimstone and burning wind shall be the portion of their cup.

31142 יָמָי 6 Noun - masculine plural construct | first person common singular 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם Gen. 29:21; Job 7:16; Psalms 102:4, 24f; Jer. 20:18 כא וַיֹּאמֶר יַעֲקֹב אֶל־לָבָן הָבָה אֶת־אִשְׁתִּי, כִּי מָלְאוּ יָמָי; וְאָבוֹאָה, אֵלֶיהָ. 21 And Jacob said unto Laban: 'Give me my wife, for my days are filled, that I may go in unto her.'

31143 יָמַי 8 Noun - masculine plural construct | first person common singular 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם Job 7:6; 10:20; 17:1, 11; Psalms 39:5f; 102:12; Isa. 38:10 ו יָמַי קַלּוּ, מִנִּי־אָרֶג; וַיִּכְלוּ, בְּאֶפֶס תִּקְוָה. 6 My days are swifter than a weaver's shuttle, and are spent without hope.

31144 יְמֵי־ 130 כָּל־יְמֵי חַיֶּיךָ Noun - masculine plural construct 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם Gen. 3:14, 17; 5:4f, 8, 11, 14, 17, 20, 23, 27, 31; 8:22; 9:29; 11:32; 25:7; 27:41; 35:28; 47:8f, 28f; 50:3f; Lev. 8:33; 12:4, 6; 13:46; 14:46; 15:25f; 25:8; 26:34f; Num. 6:4ff, 8, 12f; 9:18; 13:20; Deut. 4:9; 6:2; 16:3; 17:19; 34:8; Jos. 1:5; 3:15; 4:14; 24:31; Jdg. 2:7, 18; 14:12; 18:31; 1 Sam.

1:11; 7:13, 15; 14:52; 22:4; 25:7, 15f; 2 Sam. 19:35; 1 Kings 2:1; 5:1, 5; 11:25, 34; 15:5f; 2 Kings 13:22; 23:22; 25:29f; 2 Chr. 24:2, 14; 36:21; Ezr. 4:5; Neh. 12:23; Est. 2:12; 9:22, 31; Job 1:5; 14:14; 15:20; 30:16, 27; Psalm 23:6; 27:4; 37:18; 61:7; 89:46; 90:10; 119:84; 128:5; Prov. 15:15; 31:12; Eccl. 2:3; 5:17, 19; 6:3, 12; 8:15; 9:9; 11:8; 12:1; Isa. 38:20; 60:20; 63:9, 11; 65:22; Jer. 52:33f; Lam. 1:7; Ezek. 4:8; 5:2; 16:22, 43; 23:19; 45:23; 46:1; Hos. 2:15; 9:7

יד וַיֹּאמֶר יְהוָה אֱלֹהִים אֶל-הַנָּחָשׁ, כִּי עָשִׂיתָ זֹּאת, אָרוּר אַתָּה מִכָּל-הַבְּהֵמָה, וּמִכֹּל חַיַּת הַשָּׂדֶה; עַל-גְּחֹנְךָ תֵלֵךְ, וְעָפָר תֹּאכַל כָּל-יְמֵי חַיֶּיךָ. 14 And the LORD God said unto the serpent: 'Because thou hast done this, cursed art thou from among all cattle, and from among all beasts of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life.

31145 יָמֶיהָ 1 Noun - masculine plural construct | third person feminine singular 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם

Genesis 25:24 כד וַיִּמְלְאוּ יָמֶיהָ, לָלֶדֶת; וְהִנֵּה תוֹמִם, בְּבִטְנָהּ. 24 And when her days to be delivered were fulfilled, behold, there were twins in her womb.

31146 יְמֵיהֶם 6 כָּל-יְמֵיהֶם Noun - masculine plural construct | third person masculine plural 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם 1 Kings 15:16, 32; Job 21:13; 36:11; Psalms 55:24; 78:33

טז וּמִלְחָמָה הָיְתָה בֵּין אָסָא, וּבֵין בַּעְשָׁא מֶלֶךְ-יִשְׂרָאֵל--כָּל-יְמֵיהֶם. 16 And there was war between Asa and Baasa king of Israel all their days.

31147 יָמָיו 19 Noun - masculine plural construct | third person masculine singular 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם

Gen. 6:3; Deut. 22:19, 29; 1 Kings 15:14; 2 Kings 12:3; 15:18; 2 Chr. 15:17; 18:7; 34:33; Job 7:1; 14:5; 24:1; Psalm 103:15; 109:8; 144:4; Eccl. 2:23; 5:16; Isa. 65:20; Jer. 17:11

ג וַיֹּאמֶר יְהוָה, לֹא-יָדוֹן רוּחִי בָאָדָם לְעֹלָם, בְּשַׁגַּם, הוּא בָשָׂר; וְהָיוּ יָמָיו, מֵאָה וְעֶשְׂרִים שָׁנָה. 3 And the LORD said: 'My spirit shall not abide in man for ever, for that he also is flesh; therefore shall his days be a hundred and twenty years.'

31148 יָמִיטוּ 2 כִּי-יָמִיטוּ Verb - Hiphil Imperfect - third person masculine plural 1) to totter, shake, slip ; 1a) (Qal) to totter, shake, slip ; 1b) (Niphal) to be shaken, be moved, be overthrown ; 1c) (Hiphil) to dislodge, let fall, drop ; 1d) (Hithpael) to be greatly shaken 4131 מוֹט Psalm 55:4; 140:11

ד מִקּוֹל אוֹיֵב--מִפְּנֵי, עָקַת רָשָׁע: כִּי-יָמִיטוּ עָלַי אָוֶן, וּבְאַף יִשְׂטְמוּנִי. 4 Because of the voice of the enemy, because of the oppression of the wicked; for they cast mischief upon me, and in anger they persecute me.

31149 יְמֵיכֶם 3 Noun - masculine plural construct | second person masculine plural 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם
Deut. 11:21; Jer. 25:34; 35:7 כא לְמַעַן יִרְבּוּ יְמֵיכֶם, וִימֵי בְנֵיכֶם, עַל הָאֲדָמָה, אֲשֶׁר נִשְׁבַּע יְהוָה לַאֲבֹתֵיכֶם לָתֵת לָהֶם--כִּימֵי הַשָּׁמַיִם, עַל־הָאָרֶץ. {ס} 21 that your days may be multiplied, and the days of your children, upon the land which the LORD swore unto your fathers to give them, as the days of the heavens above the earth. {S}

31150 יָמַיִךְ 1 Noun - masculine plural construct | second feminine singular 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם
Ezek. 22:4 ד בְּדָמֵךְ אֲשֶׁר־שָׁפַכְתְּ אָשַׁמְתְּ, וּבְגִלּוּלַיִךְ אֲשֶׁר־עָשִׂית טָמֵאת, וַתַּקְרִיבִי יָמַיִךְ, וַתָּבוֹא עַד־שְׁנוֹתָיִךְ; עַל־כֵּן, נְתַתִּיךְ חֶרְפָּה לַגּוֹיִם, וְקַלָּסָה, לְכָל־הָאֲרָצוֹת. 4 thou art become guilty in thy blood that thou hast shed, and art defiled in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come even unto thy years; therefore have I made thee a reproach unto the nations, and a mocking to all the countries!

31151 יָמֶיךָ 18 Noun - masculine plural construct | second person masculine singular 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם
Exod. 20:11/12; 23:26; Deut. 5:16; 6:2; 12:19; 23:7; 25:15; 30:20; 31:14; 2 Sam. 7:12; 1 Kings 3:13f; 2 Kings 20:6; 1 Chr. 17:11; Job 10:5; 38:21; Prov. 9:11; Isa. 38:5; (Ezek. 22:4 יָמַיִךְ); יא כַּבֵּד אֶת־אָבִיךָ, וְאֶת־אִמֶּךָ--לְמַעַן, יַאֲרִכוּן יָמֶיךָ, עַל הָאֲדָמָה, אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ. {ס} 11 Honour thy father and thy mother, that thy days may be long upon the land which the LORD thy God giveth thee. {S}

31152 יָמִים 270 Noun - masculine plural 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם Gen. 4:3; 8:10, 12; 17:12; 21:4, 34; 24:55; 27:44; 29:14; 30:36; 31:23; 35:29; 37:34; 40:4, 12f, 18f; 41:1; 42:17; 50:10; Exod. 3:18; 5:3; 7:25; 8:23; 10:22f; 12:15, 19; 13:6; 15:22; 16:26; 19:15; 20:9, 11; 22:29; 23:12, 15; 24:16; 29:30, 35, 37; 31:15, 17; 34:18, 21; 35:2; Lev. 8:33, 35; 12:2, 4f; 13:4f, 21, 26, 31, 33, 50, 54; 14:8, 38; 15:13, 19, 24f, 28; 22:27; 23:3, 6, 8, 34, 36, 39ff; 25:29; Num. 9:19f, 22; 10:33; 11:19ff; 12:14f; 19:11, 14, 16; 20:15; 28:17, 24; 29:12; 31:19; 33:8; Deut. 1:46; 2:1; 4:26, 40; 5:13, 33; 11:9; 16:3f, 8, 13, 15; 17:20; 20:19; 21:13; 22:7; 30:18; 32:47; Jos. 1:11; 2:16, 22; 3:2; 6:3, 14; 9:16; 11:18; 22:3; 24:7, 31; Jdg. 2:7; 11:40; 14:14; 19:2, 4; 1 Sam. 2:31; 10:8; 11:3; 13:8; 27:7;

29:3; 30:12; 31:13; 2 Sam. 1:1; 13:23; 14:2, 26, 28; 20:4; 24:13; 1 Kings 2:38; 3:11; 8:65; 12:5; 16:15; 17:7, 15; 18:1; 20:29; 2 Kings 2:17; 3:9; 15:13; 20:17; 1 Chr. 7:22; 10:12; 12:40; 21:12; 23:1; 29:28; 2 Chr. 1:11; 7:8f; 10:5; 20:25; 21:15; 24:15; 30:21, 23; 35:17; 36:9; Ezr. 6:22; 8:15, 32; Neh. 1:4; 2:11; 5:18; 8:18; 13:6; Est. 1:4f; 4:16; Job 2:13; 12:12; 14:1; 15:10; 29:18; 32:7; 42:17; Psalm 21:5; 23:6; 34:13; 61:7; 77:6; 91:16; 93:5; 139:16; 143:5; Prov. 3:2, 16; 10:27; 28:16; Eccl. 8:13; Isa. 7:17; 24:22; 32:10; 39:6; 53:10; 65:20; Jer. 2:32; 6:11; 7:32; 9:24; 13:6; 16:14; 19:6; 23:5, 7; 28:3, 11; 30:3; 31:27, 31, 38; 32:14; 33:14; 35:7; 37:16; 42:7; 48:12; 49:2; 51:47, 52; Lam. 5:20; Ezek. 3:15f; 4:5; 43:25f; 44:26; 45:21; Daniel 1:12, 14f; 8:27; 10:2f; 11:33; 12:11; Hos. 3:3f; Amos 4:2, 4; 8:11; 9:13; Jon. 2:1; 3:3; Zech. 8:4 ג וַיְהִי, מִקֵּץ יָמִים; וַיָּבֵא קַיִן מִפְּרִי הָאֲדָמָה, מִנְחָה--לַיהוָה. 3 And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.

31153 יַמִּים 21 Noun - masculine plural 1) sea ; 1a) MediterraneanSea ; 1b) RedSea ; 1c) DeadSea ; 1d)Sea of Galilee ; 1e) sea (general) ; 1f) mighty river (Nile) ; 1g) the sea (the great basin in the temple court) ; 1h) seaward, west, westward 3220 יָם Gen. 1:10; 49:13; Deut. 33:19; Jdg. 5:17; Job 6:3; Psalm 8:9; 24:2; 46:3; 65:8; 69:35; 78:27; Isa. 17:12; Jer. 15:8; Ezek. 27:4, 25ff; 28:2, 8; Dan. 11:45; Jon. 2:4 י וַיִּקְרָא אֱלֹהִים לַיַּבָּשָׁה אֶרֶץ, וּלְמִקְוֵה הַמַּיִם קָרָא יַמִּים; וַיַּרְא אֱלֹהִים, כִּי-טוֹב. 10 And God called the dry land Earth, and the gathering together of the waters called He Seas; and God saw that it was good.

31154 יֹמַיִם 1 אוֹ־יֹמַיִם Noun - masculine dual 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם Ezek. 22:4 ד בְּדָמֵךְ אֲשֶׁר-שָׁפַכְתְּ אָשַׁמְתְּ, וּבְגִלּוּלַיִךְ אֲשֶׁר-עָשִׂית טָמֵאת, וַתַּקְרִיבִי יָמַיִךְ, וַתָּבוֹא עַד-שְׁנוֹתָיִךְ; עַל-כֵּן, נְתַתִּיךְ חֶרְפָּה לַגּוֹיִם, וְקַלָּסָה, לְכָל-הָאֲרָצוֹת. 4 thou art become guilty in thy blood that thou hast shed, and art defiled in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come even unto thy years; therefore have I made thee a reproach unto the nations, and a mocking to all the countries!

31155 יָמִימָה 5 Noun - masculine plural | third person feminine singular 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם Exod. 13:10; Jdg. 11:40; 21:19; 1 Sam. 1:3; 2:19 י וְשָׁמַרְתָּ אֶת-הַחֻקָּה הַזֹּאת, לְמוֹעֲדָהּ, מִיָּמִים, יָמִימָה. {פ} 10 Thou shalt therefore keep this ordinance in its season from year to year. {P}

31156 יְמִימָה 1 Noun proper - feminine singular Jemima = |day by day|; 1)one of the daughters of Job born after the restoration 3224 יְמִימָה Job 42:14 יד וַיִּקְרָא שֵׁם-הָאַחַת יְמִימָה, וְשֵׁם הַשֵּׁנִית קְצִיעָה; וְשֵׁם הַשְּׁלִישִׁית, קֶרֶן הַפּוּךְ.

14 And he called the name of the first, Jemimah; and the name of the second, Keziah; and the name of the third, Keren-happuch.
31157 יָמִין 22 עַל־יָמִין Noun - feminine singular 1) right, right hand, right side ; 1a) right hand ; 1b) right (of direction) ; 1c) south (the direction of the right hand when facing East) 3225 יָמִין Gen. 24:49; Num. 20:17; 22:26; Deut. 2:27; 5:32; 17:11, 20; 28:14; Jos. 1:7; 23:6; 1 Sam. 6:12; 9:1; 11:2; 2 Kings 22:2; 2 Chr. 34:2; Job 23:9; 30:12; Psalm 142:5; Prov. 4:27; Isa. 9:19; 54:3; Zech. 12:6 מט וְעַתָּה אִם־יֶשְׁכֶם עֹשִׂים חֶסֶד וֶאֱמֶת, אֶת־אֲדֹנִי--הַגִּידוּ לִי; וְאִם־לֹא--הַגִּידוּ לִי, וְאֶפְנֶה עַל־יָמִין אוֹ עַל־שְׂמֹאל. 49 And now if ye will deal kindly and truly with my master, tell me; and if not, tell me; that I may turn to the right hand, or to the left.'
31158 יָמִין 12 אֶל יָמִין Noun - feminine singular construct 1) right, right hand, right side ; 1a) right hand ; 1b) right (of direction) ; 1c) south (the direction of the right hand when facing East) 3225 יָמִין 1 Sam. 23:24; 2 Sam. 20:9; 24:5; Psalm 77:11; 89:43; 118:15f; 144:8, 11; Hab. 2:16; Zech. 4:11 כד וַיָּקוּמוּ וַיֵּלְכוּ זִיפָה, לִפְנֵי שָׁאוּל; וְדָוִד וַאֲנָשָׁיו בְּמִדְבַּר מָעוֹן, בָּעֲרָבָה--אֶל, יְמִין הַיְשִׁימוֹן. 24 And they arose, and went to Ziph before Saul; but David and his men were in the wilderness of Maon, in the Arabah on the south of Jeshimon.
31159 יָמִין 1 Noun proper no gender no number no state homonym 2 Jamin = |right hand|; 1) the 2nd son ofSimeon; founder of the family of Jaminites ; 2) a Judaite, the 2nd son of Ram the Jerahmeelite; 3) a Levite who helped Ezra interpret the Law 3226 יָמִין Neh. 8:7 ז וְיֵשׁוּעַ וּבָנִי וְשֵׁרֵבְיָה יָמִין עַקּוּב שַׁבְּתַי הוֹדִיָּה מַעֲשֵׂיָה קְלִיטָא עֲזַרְיָה יוֹזָבָד חָנָן פְּלָאיָה, וְהַלְוִיִּם--מְבִינִים אֶת-הָעָם, לַתּוֹרָה; וְהָעָם, עַל-עָמְדָם. 7 Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodiah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, even the Levites, caused the people to understand the Law; and the people stood in their place.
31160 יָמֵינוּ 8 Noun - masculine plural construct | first person common plural 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם 1 Chr. 29:15; Job 8:9; Psalms 90:9, 12, 14; Jer. 35:8; Lam. 4:18; 5:21 טו כִּי־גֵרִים אֲנַחְנוּ לְפָנֶיךָ וְתוֹשָׁבִים, כְּכָל־אֲבֹתֵינוּ: כַּצֵּל יָמֵינוּ עַל־הָאָרֶץ, וְאֵין מִקְוֶה. 15 For we are strangers before Thee, and sojourners, as all our fathers were: our days on the earth are as a shadow, and there is no abiding.
31161 יְמִינוֹ 22 אֶת־יְמִינוֹ Noun - feminine singular construct | third person masculine singular 1) right, right hand, right side ; 1a) right hand ; 1b) right (of direction) ; 1c) south (the direction of the right hand when facing East) 3225 יָמִין Gen. 48:14, 17; Jdg. 3:15f, 21; 20:16; 1 Chr. 6:24; 2 Chr. 18:18; Neh. 8:4; Psalm 20:7; 78:54; 89:26; 98:1; 109:6; Prov. 27:16; Lam. 2:3f; Dan. 12:7; Jon. 4:11; Zech. 3:1; 11:17 יד וַיִּשְׁלַח יִשְׂרָאֵל אֶת־יְמִינוֹ וַיָּשֶׁת עַל־רֹאשׁ אֶפְרַיִם, וְהוּא הַצָּעִיר, וְאֶת־שְׂמֹאלוֹ, עַל־רֹאשׁ מְנַשֶּׁה: שִׂכֵּל, אֶת־יָדָיו, כִּי מְנַשֶּׁה, הַבְּכוֹר. 14 And Israel stretched out his right hand, and laid it upon

Ephraim's head, who was the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh was the first-born.

31162 יְמִינִי 12 Noun proper - masculine singular 1) right, on the right, right hand 3227 יָמִין Jdg. 19:16; 1 Sam. 9:1, 4, 21; 22:7; 2 Sam. 20:1; 1 Chr. 27:12; Est. 2:5; Psalms 7:1; 73:23; 137:5; Jer. 22:24 טז וְהִנֵּה אִישׁ זָקֵן, בָּא מִן־מַעֲשֵׂהוּ מִן־הַשָּׂדֶה בָּעֶרֶב, וְהָאִישׁ מֵהַר אֶפְרַיִם, וְהוּא־גָר בַּגִּבְעָה; וְאַנְשֵׁי הַמָּקוֹם, בְּנֵי יְמִינִי. 16 And, behold, there came an old man from his work out of the field at even; now the man was of the hill-country of Ephraim, and he sojourned in Gibeah; but the men of the place were Benjamites.

31163 יְמִינְךָ 11 Noun - feminine singular construct | second person masculine singular 1) right, right hand, right side ; 1a) right hand ; 1b) right (of direction) ; 1c) south (the direction of the right hand when facing East) 3225 יָמִין Job 40:14; Psalms 45:5; 48:11; 63:9; 80:16, 18; 89:14; 121:5; 138:7; 139:10; Isa. 41:13 יד וְגַם־אֲנִי אוֹדֶךָּ: כִּי־תוֹשִׁעַ לְךָ יְמִינֶךָ. 14 Then will I also confess unto thee that thine own right hand can save thee.

31164 יְמִינְךָ 11 Noun - feminine singular construct | second person masculine singular 1) right, right hand, right side ; 1a) right hand ; 1b) right (of direction) ; 1c) south (the direction of the right hand when facing East) 3225 יָמִין Gen. 48:18; Exod. 15:6, 12; 2 Sam. 2:21; Psalms 21:9; 44:4; 60:7; 108:7; 110:5; Ezek. 39:3 ח וַיֹּאמֶר יוֹסֵף אֶל־אָבִיו, לֹא־כֵן אָבִי: כִּי־זֶה הַבְּכֹר, שִׂים יְמִינְךָ עַל־רֹאשׁוֹ. 18 And Joseph said unto his father: 'Not so, my father, for this is the first-born; put thy right hand upon his head.'

31165 יְמִינָם 1 וּבְיַד־יְמִינָם Noun - feminine singular construct | third person masculine plural 1) right, right hand, right side ; 1a) right hand ; 1b) right (of direction) ; 1c) south (the direction of the right hand when facing East) 3225 יָמִין Jdg. 7:20 כ וַיִּתְקְעוּ שְׁלֹשֶׁת הָרָאשִׁים בַּשּׁוֹפָרוֹת, וַיִּשְׁבְּרוּ הַכַּדִּים, וַיַּחֲזִיקוּ בְיַד־שְׂמאוֹלָם בַּלַּפִּדִים, וּבְיַד־יְמִינָם הַשּׁוֹפָרוֹת לִתְקוֹעַ; וַיִּקְרְאוּ, חֶרֶב לַיהוָה וּלְגִדְעוֹן. 20 And the three companies blew the horns, and broke the pitchers, and held the torches in their left hands, and the horns in their right hands wherewith to blow; and they cried: 'The sword for the LORD and for Gideon!'

31166 יָמִיקוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) (Hiphil) to mock, deride, jeer 4167 מוּק Psalm 73:8 ח יָמִיקוּ, וִידַבְּרוּ בְרָע עֹשֶׁק; מִמָּרוֹם יְדַבֵּרוּ. 8 They scoff, and in wickedness utter oppression; they speak as if there were none on high.

31167 יָמִיר 3 Verb - Hiphil Imperfect - third person masculine singular 1) to change, exchange ; 1a) (Niphal) to be changed ; 1b) (Hiphil) ; 1b1) to change, alter ; 1b2) to exchange 4171 מוּר Lev. 27:10; Mic. 2:4 י לֹא יַחֲלִיפֶנּוּ, וְלֹא-יָמִיר אֹתוֹ טוֹב בְּרָע--אוֹ-רַע בְּטוֹב; וְאִם-הָמֵר יָמִיר בְּהֵמָה בִּבְהֵמָה, וְהָיָה-הוּא וּתְמוּרָתוֹ יִהְיֶה-קֹּדֶשׁ. 10 He shall not alter it, nor change it, a good for a bad, or a bad for a good; and if he shall at all change beast for beast, then both it and that for which it is changed shall be holy.

31168 יְמִירֶנּוּ 2 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to change, exchange ; 1a) (Niphal) to be changed ; 1b) (Hiphil) ; 1b1) to change, alter ; 1b2) to exchange 4171 מוּר Lev. 27:33

לג לֹא יְבַקֵּר בֵּין-טוֹב לָרַע, וְלֹא יְמִירֶנּוּ; וְאִם-הָמֵר יְמִירֶנּוּ, וְהָיָה-הוּא וּתְמוּרָתוֹ יִהְיֶה-קֹּדֶשׁ לֹא יִגָּאֵל.
33 He shall not inquire whether it be good or bad, neither shall he change it; and if he change it at all, then both it and that for which it is changed shall be holy; it shall not be redeemed.

31169 יָמִישׁ 7 לֹא־יָמִישׁ Verb - Hiphil Imperfect - third person masculine singular 1) to depart, remove ; 1a) (Qal) ; 1a1) to depart ; 1a2) to remove ; 1a3) to be removed (of inanimate objects) ; 1b) (Hiphil) to remove, depart 4185
מוּשׁ Exod. 13:22; 33:11; Psalms 55:12; Isa. 46:7; Jer. 17:8; Mic. 2:4; Nah. 3:1 כב
לֹא־יָמִישׁ עַמּוּד הֶעָנָן, יוֹמָם, וְעַמּוּד הָאֵשׁ, לָיְלָה--לִפְנֵי, הָעָם. {פ} 22 the pillar of cloud by day, and the pillar of fire by night, departed not from before the people. {P}

31170 יְמִישׁוּן 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic nun 1) to feel ; 1a) (Qal) to feel ; 1b) (Hiphil) to feel 4184
מוּשׁ Psalm 115:7 ז יְדֵיהֶם, וְלֹא יְמִישׁוּן--רַגְלֵיהֶם, וְלֹא יְהַלֵּכוּ; לֹא-יֶהְגּוּ, בִּגְרוֹנָם. 7
They have hands, but they handle not; feet have they, but they walk not; neither speak they with their throat.

31171 יָמִית 8 Verb - Hiphil Imperfect - third person masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת
Num. 35:19, 21; 1 Sam. 5:11; 1 Kings 1:51; 19:17; Job 9:23; Isa. 11:4 יט גֹּאֵל הַדָּם, הוּא
יָמִית אֶת-הָרֹצֵחַ: בְּפִגְעוֹ-בוֹ, הוּא יְמִתֶנּוּ. 19 The avenger of blood shall himself put the murderer to death; when he meeteth him, he shall put him to death.

31172 יְמִיתֻנוּ 1 וְאִם־יְמִיתֻנוּ Verb - Hiphil Imperfect - third person masculine plural | first person common plural 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת 2 Kings 7:4 ד אִם־אָמַרְנוּ
נָבוֹא הָעִיר וְהָרָעָב בָּעִיר, וָמַתְנוּ שָׁם, וְאִם־יָשַׁבְנוּ פֹה, וָמָתְנוּ; וְעַתָּה, לְכוּ וְנִפְּלָה אֶל־מַחֲנֵה אֲרָם--אִם־
יְחַיֻּנוּ נִחְיֶה, וְאִם־יְמִיתֻנוּ, וָמָתְנוּ. 4 If we say: We will enter into the city, then the famine is in the city, and we shall die there; and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Arameans; if they save us alive, we shall live; and if they kill us, we shall but die.'

31173 יְמִיתֶנּוּ 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת Num. 35:19 יט גֹּאֵל הַדָּם, הוּא יָמִית אֶת-
הָרֹצֵחַ: בְּפִגְעוֹ-בוֹ, הוּא יְמִתֶנּוּ. 19 The avenger of blood shall himself put the murderer to death; when he meeteth him, he shall put him to death.

31174 יִמָּכֵר 4 Verb - Niphal Imperfect - third person masculine singular
1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself
4376 מָכַר Lev. 25:34; 27:28; Deut. 15:12; Jer. 34:14 לד וּשְׂדֵה מִגְרַשׁ עָרֵיהֶם,
לֹא יִמָּכֵר: כִּי-אֲחֻזַּת עוֹלָם הוּא, לָהֶם. {ס} 34 But the fields of the open land about their cities may not be sold; for that is their perpetual possession. {S}

31175 יִמְכָּר 1 יִמְכָּר־לָךְ Verb - Qal Imperfect - third person masculine singular 1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself 4376 מָכַר Lev. 25:15 טו בְּמִסְפַּר שָׁנִים אַחַר הַיּוֹבֵל, תִּקְנֶה מֵאֵת
עֲמִיתֶךָ; בְּמִסְפַּר שְׁנֵי-תְבוּאֹת, יִמְכָּר-לָךְ. 15 According to the number of years after the jubilee thou shalt buy of thy neighbour, and according unto the number of years of the crops he shall sell unto thee.

31176 יִמְכֹּר 3 וְכִי־יִמְכֹּר Verb - Qal Imperfect - third person masculine singular 1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself 4376 מָכַר Exod. 21:7; Lev. 25:29; Jdg. 4:9 ז וְכִי־יִמְכֹּר אִישׁ אֶת־
בִּתּוֹ, לְאָמָה־־לֹא תֵצֵא, כְּצֵאת הָעֲבָדִים. 7 And if a man sell his daughter to be a maid-servant, she shall not go out as the men-servants do.

31177 יִמָּכְרוּ 1 Verb - Niphal Imperfect - third person masculine plural
1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself
4376 מָכַר Lev. 25:42 מב כִּי-עֲבָדַי הֵם, אֲשֶׁר-הוֹצֵאתִי אֹתָם מֵאֶרֶץ מִצְרָיִם; לֹא
יִמָּכְרוּ, מִמְכֶּרֶת עָבֶד. 42 For they are My servants, whom I brought forth out of the land of Egypt; they shall not be sold as bondmen.

31178 יִמְכְּרוּ 1 וְלֹא־יִמְכְּרוּ Verb - Qal Imperfect - third person masculine plural 1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself 4376 מָכַר Ezek. 48:14 יד וְלֹא־יִמְכְּרוּ מִמֶּנּוּ,
וְלֹא יָמֵר וְלֹא יעבור (יַעֲבִיר)־־רֵאשִׁית הָאָרֶץ: כִּי־קֹדֶשׁ, לַיהוָה. 14 And they shall not sell of it, nor exchange, nor alienate the first portion of the land; for it is holy unto the LORD.

31179 יִמַּךְ 1 Verb - Niphal Imperfect - third person masculine singular
1) to be low, be humiliated ; 1a) (Qal) to be low, be humiliated ; 1b) (Niphal) to sink ; 1c) (Hophal) to be brought low 4355 מָכַךְ Eccl. 10:18 יח בַּעֲצַלְתַּיִם, יִמַּךְ
הַמְּקָרֶה; וּבְשִׁפְלוּת יָדַיִם, יִדְלֹף הַבָּיִת. 18 By slothfulness the rafters sink in; and through idleness of the hands the house leaketh.

31180 יִמַּל 1 Verb - Qal Imperfect - third person masculine singular 1) (Qal) to circumcise, become clipped, be circumcised, be cut off 5243 נָמַל
Job 18:16 טז מִתַּחַת, שָׁרָשָׁיו יִבָשׁוּ; וּמִמַּעַל, יִמַּל קְצִירוֹ. 16 His roots shall dry up beneath, and above shall his branch wither.

31181 יִמָּלֵא 8 Verb - Niphal Imperfect - third person masculine singular
1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b)
to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1)
to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to
fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be
filled ; 1e) (Hithpael) to mass themselves against 4390 מָלֵא 2 Sam. 23:7; 2
Kings 3:17; Psalms 71:8; 126:2; Prov. 20:17; Isa. 6:4; Jer. 13:12 ז וְאִישׁ יִגַּע בָּהֶם, יִמָּלֵא
בַרְזֶל וְעֵץ חֲנִית; וּבָאֵשׁ, שָׂרוֹף יִשָּׂרְפוּ בַּשָּׁבֶת. {פ} 7 But the man that toucheth them must
be armed with iron and the staff of a spear; and they shall be utterly burned with fire in their
place. {P}

31182 יִמְלָא 2 בֶּן־יִמְלָא Noun proper - masculine singular Imlah
or Imla = |whom God will fill up|; 1) father of Michaiah the prophet 3229 יִמְלָה
2 Chr. 18:7f ז וַיֹּאמֶר מֶלֶךְ־יִשְׂרָאֵל אֶל־יְהוֹשָׁפָט עוֹד אִישׁ־אֶחָד לִדְרוֹשׁ אֶת־יְהוָה מֵאֹתוֹ וַאֲנִי
שְׂנֵאתִיהוּ, כִּי־אֵינֶנּוּ מִתְנַבֵּא עָלַי לְטוֹבָה כִּי כָל־יָמָיו לְרָעָה--הוּא, מִיכָיְהוּ בֶן־יִמְלָא; וַיֹּאמֶר, יְהוֹשָׁפָט,
אַל־יֹאמַר הַמֶּלֶךְ, כֵּן. 7 And the king of Israel said unto Jehoshaphat: 'There is yet one
man by whom we may inquire of the LORD; but I hate him; for he never prophesieth good
concerning me, but always evil; the same is Micaiah the son of Imla.' And Jehoshaphat said:
'Let not the king say so.'

31183 יְמַלֵּא 6 Verb - Piel Imperfect - third person masculine singular 1)
to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to
be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to
be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ;
1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ;
1e) (Hithpael) to mass themselves against 4390 מָלֵא Lev. 8:33; 16:32; 1
Kings 13:33; Psalms 20:5f; Isa. 65:20 לג וּמִפֶּתַח אֹהֶל מוֹעֵד לֹא תֵצְאוּ, שִׁבְעַת יָמִים--עַד יוֹם
מְלֹאת, יְמֵי מִלֻּאֵיכֶם: כִּי שִׁבְעַת יָמִים, יְמַלֵּא אֶת-יֶדְכֶם. 33 And ye shall not go out from the
door of the tent of meeting seven days, until the days of your consecration be fulfilled; for He
shall consecrate you seven days.

31184 יִמָּלְאוּ 3 Verb - Niphal Imperfect - third person masculine plural
1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b)
to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1)
to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to
fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be
filled ; 1e) (Hithpael) to mass themselves against 4390 מָלֵא Prov. 24:4; Eccl.
11:3; Zech. 8:5 ד וּבְדַעַת, חֲדָרִים יִמָּלְאוּ-- כָּל-הוֹן יָקָר וְנָעִים. 4 And by knowledge
are the chambers filled with all precious and pleasant riches.

31185 יִמְלְאוּ 3 Verb - Qal Imperfect - third person masculine plural 1)
to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to
be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to
be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ;
1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ;

1e) (Hithpael) to mass themselves against 4390 מָלֵא Gen. 50:3; 2 Sam. 7:12; Est. 2:12 ג וַיִּמְלְאוּ־לוֹ אַרְבָּעִים יוֹם, כִּי כֵּן יִמְלְאוּ יְמֵי הַחֲנֻטִים; וַיִּבְכּוּ אֹתוֹ מִצְרַיִם, שִׁבְעִים יוֹם.
3 And forty days were fulfilled for him; for so are fulfilled the days of embalming. And the Egyptians wept for him threescore and ten days.

31186 יְמַלֵּאוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390 מָלֵא Ezek. 7:19 יט כַּסְפָּם בַּחוּצוֹת יַשְׁלִיכוּ, וּזְהָבָם לְנִדָּה יִהְיֶה־־כַּסְפָּם וּזְהָבָם לֹא־יוּכַל לְהַצִּילָם בְּיוֹם עֶבְרַת יְהוָה, נַפְשָׁם לֹא יְשַׂבֵּעוּ וּמֵעֵיהֶם לֹא יְמַלֵּאוּ: כִּי־מִכְשׁוֹל עֲוֺנָם, הָיָה. 19 They shall cast their silver in the streets, and their gold shall be as an unclean thing; their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD; they shall not satisfy their souls, neither fill their bowels; because it hath been the stumblingblock of their iniquity.

31187 יִמָּלְאוּן 1 Verb - Niphal Imperfect - third person masculine plural | paragogic nun 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390 מָלֵא Ezek. 32:6 ו וְהִשְׁקֵיתִי אֶרֶץ צָפָתְךָ מִדָּמְךָ, אֶל־הֶהָרִים; וַאֲפִקִים, יִמָּלְאוּן מִמֶּךָּ.
6 I will also water with thy blood the land wherein thou swimmest, even to the mountains; and the channels shall be full of thee.

31188 יִמְלָה 2 בֶּן־יִמְלָה Noun proper - masculine singular Imlah or Imla = |whom God will fill up|; 1) father of Michaiah the prophet 3229 יִמְלָה 1 Kings 22:8f ח וַיֹּאמֶר מֶלֶךְ־יִשְׂרָאֵל אֶל־יְהוֹשָׁפָט עוֹד אִישׁ־אֶחָד לִדְרֹשׁ אֶת־יְהוָה מֵאֹתוֹ וַאֲנִי שְׂנֵאתִיו, כִּי לֹא־יִתְנַבֵּא עָלַי טוֹב כִּי אִם־רָע־־מִיכָיְהוּ, בֶּן־יִמְלָה; וַיֹּאמֶר, יְהוֹשָׁפָט, אַל־יֹאמַר הַמֶּלֶךְ, כֵּן.
8 And the king of Israel said unto Jehoshaphat: 'There is yet one man by whom we may inquire of the LORD, Micaiah the son of Imlah; but I hate him; for he doth not prophesy good concerning me, but evil.' And Jehoshaphat said: 'Let not the king say so.'

31189 יְמַלֵּה 1 עַד־יְמַלֵּה Verb - Piel Imperfect - third person masculine singular 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390 מָלֵא Job 8:21 כא עַד-יְמַלֵּה שְׂחוֹק פִּיךָ; וּשְׂפָתֶיךָ תְרוּעָה. 21 Till He fill thy mouth with laughter, and thy lips with shouting.

31190 יִמֹּלוּ 2 Verb - Qal Imperfect - third person masculine plural 1) (Qal) to circumcise, become clipped, be circumcised, be cut off 5243 נָמַל

Job 24:24; Psalms 37:2 כד רוֹמּוּ מְּעַט, וְאֵינֶנּוּ, וְהֻמְּכוּ, כַּכֹּל יִקָּפְצוּן; וּכְרֹאשׁ שִׁבֹּלֶת יִמָּלוּ.
24 They are exalted for a little while, and they are gone; yea, they are brought low, they are gathered in as all others, {N}
and wither as the tops of the ears of corn.

31191 יִמְלוֹךְ 1 Verb - Qal Imperfect - third person masculine singular 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider 4427 מָלַךְ Prov. 30:22
כב תַּחַת-עֶבֶד, כִּי יִמְלוֹךְ; וְנָבָל, כִּי יִשְׂבַּע-לָחֶם. 22 For a servant when he reigneth; and a churl when he is filled with food;

31192 יִמָּלֵט 13 אַל־יִמָּלֵט Verb - Niphal Imperfect - third person masculine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal) ; 1a1) to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to escape
4422 מָלַט 1 Kings 18:40; 2 Kings 10:24; Prov. 19:5; 28:26; Eccl. 7:26; Isa. 49:24f; Jer. 32:4; 46:6; Ezek. 17:18; Dan. 12:1; Joel 3:5; Amos 9:1 מ וַיֹּאמֶר אֵלִיָּהוּ לָהֶם תִּפְשׂוּ אֶת־
נְבִיאֵי הַבַּעַל, אִישׁ אַל־יִמָּלֵט מֵהֶם--וַיִּתְפְּשׂוּם; וַיּוֹרִדֵם אֵלִיָּהוּ אֶל־נַחַל קִישׁוֹן, וַיִּשְׁחָטֵם שָׁם. 40
And Elijah said unto them: 'Take the prophets of Baal; let not one of them escape.' And they took them; and Elijah brought them down to the brook Kishon, and slew them there.

31193 יְמַלֵּט 8 Verb - Piel Imperfect - third person masculine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal) ; 1a1) to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to escape 4422 מָלַט
Job 20:20; 22:30; Psalms 33:17; 89:49; Eccl. 8:8; Amos 2:14f כ כִּי, לֹא-יָדַע שָׁלֵו בְּבִטְנוֹ;
בַּחֲמוּדוֹ, לֹא יְמַלֵּט. 20 Because he knew no quietness within him, in his greed he suffered nought to escape,

31194 יְמַלְּטֵהוּ 1 Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal) ; 1a1) to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to escape 4422 מָלַט Psalm 41:1/2 ב אַשְׁרֵי, מַשְׂכִּיל אֶל-דָּל; בְּיוֹם רָעָה,
יְמַלְּטֵהוּ יְהוָה. 2 Happy is he that considereth the poor; the LORD will deliver him in the day of evil.

31195 יִמָּלְטוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal) ; 1a1) to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to escape 4422 מָלַט

Dan. 11:41 מא וּבָא בְּאֶרֶץ הַצְּבִי, וְרַבּוֹת יִכָּשֵׁלוּ; וְאֵלֶּה, יִמָּלְטוּ מִיָּדוֹ־־אֱדוֹם וּמוֹאָב, וְרֵאשִׁית בְּנֵי עַמּוֹן. 41 He shall enter also into the beauteous land, and many countries shall be overthrown; but these shall be delivered out of his hand, Edom, and Moab, and the chief of the children of Ammon.

31196 יִמְלֹכוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider 4427 מָלַךְ Prov. 8:15 טו בִּי, מְלָכִים יִמְלֹכוּ; וְרֹזְנִים, יְחֹקְקוּ צֶדֶק. 15 By me kings reign, and princes decree justice.

31197 יִמְלָךְ 1 יִמְלָךְ־מֶלֶךְ Verb - Qal Imperfect - third person masculine singular 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider 4427 מָלַךְ Isa. 32:1 א הֵן לְצֶדֶק, יִמְלָךְ־מֶלֶךְ; וּלְשָׂרִים, לְמִשְׁפָּט יָשֹׂרוּ. 1 Behold, a king shall reign in righteousness, and as for princes, they shall rule in justice.

31198 יִמְלֹךְ 13 Verb - Qal Imperfect - third person masculine singular 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider 4427 מָלַךְ Exod. 15:18; 1 Sam. 8:9, 11; 11:12; 12:12; 1 Kings 1:13, 17, 24, 30, 35; 2 Kings 3:27; 2 Chr. 23:3; Psalms 146:10; Isa. 32:1; (Isa. 32:1יִמְלָךְ־מֶלֶךְ) יח יְהוָה יִמְלֹךְ, לְעֹלָם וָעֶד. {ס} 18 The LORD shall reign for ever and ever.

31199 יְמַלִּל 1 Verb - Piel Imperfect - third person masculine singular 1) (Pael) to speak, say 4449 מְלַל Daniel 7:25 כה וּמִלִּין, לְצַד עליא (עִלָּאָה) יְמַלִּל, וּלְקַדִּישֵׁי עֶלְיוֹנִין, יְבַלֵּא; וְיִסְבַּר, לְהַשְׁנָיָה זִמְנִין וְדָת, וְיִתְיַהֲבוּן בִּידֵהּ, עַד־עִדָּן וְעִדָּנִין וּפְלַג עִדָּן. 25 And he shall speak words against the Most High, and shall wear out the saints of the Most High; and he shall think to change the seasons and the law; and they shall be given into his hand until a time and times and half a time.

31200 יְמַלֵּל 1 Verb - Piel Imperfect - third person masculine singular 1) to speak, utter, say ; 1a) (Qal) to speak ; 1b) (Piel) to say, utter 4448 מָלַל Psalm 106:2 ב מִי--יְמַלֵּל, גְּבוּרוֹת יְהוָה; יַשְׁמִיעַ, כָּל-תְּהִלָּתוֹ. 2 Who can express the mighty acts of the LORD, or make all His praise to be heard?

31201 יִמָּנֶה 2 Verb - Niphal Imperfect - third person masculine singular 1) to count, reckon, number, assign, tell, appoint, prepare ; 1a) (Qal) ; 1a1) to count, number ; 1a2) reckon, assign, appoint ; 1b) (Niphal) ; 1b1) to be counted, be numbered ; 1b2) to be reckoned, be assigned ; 1c) (Piel) to appoint, ordain ; 1d) (Pual) appointed (participle) 4487 מָנָא Gen. 13:16; 1 Kings 3:8 טז וְשַׂמְתִּי אֶת־זַרְעֲךָ, כַּעֲפַר הָאָרֶץ: אֲשֶׁר אִם־יוּכַל אִישׁ, לִמְנוֹת אֶת־עֲפַר הָאָרֶץ־־גַּם־זַרְעֲךָ, יִמָּנֶה. 16 And I will make thy seed as the dust of the earth; so that if a man can number the dust of the earth, then shall thy seed also be numbered.

31202 יִמְנָה 3 Noun proper - masculine singular Imna or Imnah or Jimnah = |right hand|; n pr m ; 1) the 1st born son of Asher ; 2) a Levite, descendant of Imnah, who assisted in the reforms of Hezekiah ; n patr ; 3) descendants of Imnah, son of Asher 3232 יִמְנָה Gen. 46:17; 1 Chr. 7:30; 2 Chr. 31:14 יז וּבְנֵי אָשֵׁר, יִמְנָה וְיִשְׁוָה וְיִשְׁוִי וּבְרִיעָה--וְשֶׂרַח אֲחֹתָם; וּבְנֵי בְרִיעָה, חֶבֶר וּמַלְכִּיאֵל. 17 And the sons of Asher: Imnah, and Ishvah, and Ishvi, and Beriah, and Serah their sister; and the sons of Beriah: Heber, and Malchiel.

31203 יִמָּנוּ 2 Verb - Niphal Imperfect - third person masculine plural 1) to count, reckon, number, assign, tell, appoint, prepare ; 1a) (Qal) ; 1a1) to count, number ; 1a2) reckon, assign, appoint ; 1b) (Niphal) ; 1b1) to be counted, be numbered ; 1b2) to be reckoned, be assigned ; 1c) (Piel) to appoint, ordain ; 1d) (Pual) appointed (participle) 4487 מָנָא 1 Kings 8:5; 2 Chr. 5:6 ה וְהַמֶּלֶךְ שְׁלֹמֹה, וְכָל-עֲדַת יִשְׂרָאֵל הַנּוֹעָדִים עָלָיו, אִתּוֹ, לִפְנֵי הָאָרוֹן--מְזַבְּחִים צֹאן וּבָקָר, אֲשֶׁר לֹא-יִסָּפְרוּ וְלֹא יִמָּנוּ מֵרֹב. 5 And king Solomon and all the congregation of Israel, that were assembled unto him, were with him before the ark, sacrificing sheep and oxen, that could not be told nor numbered for multitude.

31204 יִמְנַע 1 יִמְנַע־טוֹב Verb - Qal Imperfect - third person masculine singular 1) to withhold, hold back, keep back, refrain, deny, keep restrain, hinder ; 1a) (Qal) to withhold ; 1b) (Niphal) to be withheld 4513 מָנַע Psalm 84:12 יב כִּי שֶׁמֶשׁ, וּמָגֵן-- יְהוָה אֱלֹהִים: חֵן וְכָבוֹד, יִתֵּן יְהוָה; לֹא יִמְנַע-טוֹב, לַהֹלְכִים בְּתָמִים. 12 For the LORD God is a sun and a shield; {N} the LORD giveth grace and glory; {N} no good thing will He withhold from them that walk uprightly.

31205 יִמְנָעֵנִי 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to withhold, hold back, keep back, refrain, deny, keep restrain, hinder ; 1a) (Qal) to withhold ; 1b) (Niphal) to be withheld 4513 מָנַע 2 Sam. 13:13 יג וַאֲנִי, אָנָה אוֹלִיךְ אֶת-חֶרְפָּתִי, וְאַתָּה תִּהְיֶה כְּאַחַד הַנְּבָלִים, בְּיִשְׂרָאֵל; וְעַתָּה דַּבֶּר-נָא אֶל-הַמֶּלֶךְ, כִּי לֹא יִמְנָעֵנִי מִמֶּךָּ. 13 And I, whither shall I carry my shame? and as for thee, thou wilt be as one of the base men in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee.'

31206 יִמָּס 2 Verb - Niphal Imperfect - third person masculine singular 1) to dissolve, melt ; 1a) (Qal) to waste away ; 1b) (Niphal); 1b1) to melt, vanish, drop off, melt away ; 1b2) to faint, grow fearful (fig.) ; 1b3) wasted, worthless (participle) ; 1c) (Hiphil) to cause to melt 4549 מָסַס 2 Sam. 17:10; Isa. 13:7 י וְהוּא גַם-בֶּן-חַיִל, אֲשֶׁר לִבּוֹ כְּלֵב הָאַרְיֵה--הִמֵּס יִמָּס: כִּי-יֹדֵעַ כָּל-יִשְׂרָאֵל כִּי-גִבּוֹר אָבִיךָ, וּבְנֵי-חַיִל אֲשֶׁר אִתּוֹ. 10 then even he that is valiant, whose heart is as the heart of a lion, will utterly melt; for all Israel knoweth that thy father is a mighty man, and they that are with him are valiant men.

31207 יִמַּס 2 Verb - Niphal Imperfect - third person masculine singular 1) to dissolve,melt ; 1a) (Qal) to waste away ; 1b) (Niphal); 1b1) tomelt, vanish, drop off,melt away ; 1b2) to faint, grow fearful (fig.) ; 1b3) wasted, worthless (participle) ; 1c) (Hiphil) to cause tomelt 4549 מָסַס Deut. 20:8; Isa. 19:1 ח וְיָסְפוּ הַשֹּׁטְרִים, לְדַבֵּר אֶל-הָעָם, וְאָמְרוּ מִי-הָאִישׁ הַיָּרֵא וְרַךְ הַלֵּבָב, יֵלֵךְ וְיָשֹׁב לְבֵיתוֹ; וְלֹא יִמַּס אֶת-לְבַב אֶחָיו, כִּלְבָבוֹ. 8 And the officers shall speak further unto the people, and they shall say:

'What man is there that is fearful and faint-hearted? let him go and return unto his house, lest his brethren's heart melt as his heart.'

31208 יִמְעָט 1 Verb - Qal Imperfect - third person masculine singular 1) to be or become small, be few, be diminished ; 1a) (Qal); 1a1) to diminish ; 1a2) to be too small ; 1b) (Piel) to become few ; 1c) (Hiphil) ; 1c1) to make small, make few, diminish ; 1c2) to give less 4591 מָעַט Prov. 13:11 יא הוֹן, מֵהֶבֶל יִמְעָט; וְקֹבֵץ עַל-יָד יַרְבֶּה. 11 Wealth gotten by vanity shall be diminished; but he that gathereth little by little shall increase.

31209 יִמְעַט 2 וְאִם־יִמְעַט Verb - Qal Imperfect - third person masculine singular 1) to be or become small, be few, be diminished ; 1a) (Qal); 1a1) to diminish ; 1a2) to be too small ; 1b) (Piel) to become few ; 1c) (Hiphil) ; 1c1) to make small, make few, diminish ; 1c2) to give less 4591 מָעַט Exod. 12:4; Neh. 9:32 ד וְאִם־יִמְעַט הַבַּיִת, מִהְיוֹת מִשֶּׂה--וְלָקַח הוּא וּשְׁכֵנוֹ הַקָּרֹב אֶל־בֵּיתוֹ, בְּמִכְסַת נְפָשֹׁת: אִישׁ לְפִי אָכְלוֹ, תָּכֹסּוּ עַל־הַשֶּׂה. 4 and if the household be too little for a lamb, then shall he and his neighbour next unto his house take one according to the number of the souls; according to every man's eating ye shall make your count for the lamb.

31210 יִמְעָטוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to be or become small, be few, be diminished ; 1a) (Qal); 1a1) to diminish ; 1a2) to be too small ; 1b) (Piel) to become few ; 1c) (Hiphil) ; 1c1) to make small, make few, diminish ; 1c2) to give less 4591 מָעַט Isa. 21:17; Jer. 30:19 יז וּשְׁאָר מִסְפַּר־קֶשֶׁת גִּבּוֹרֵי בְנֵי־קֵדָר, יִמְעָטוּ: כִּי יְהוָה אֱלֹהֵי־יִשְׂרָאֵל, דִּבֵּר. {ס} 17 and the residue of the number of the archers, the mighty men of the children of Kedar, shall be diminished; for the LORD, the God of Israel, hath spoken it.' {S}

31211 יַמְעִיט 2 Verb - Hiphil Imperfect - third person masculine singular 1) to be or become small, be few, be diminished ; 1a) (Qal); 1a1) to diminish ; 1a2) to be too small ; 1b) (Piel) to become few ; 1c) (Hiphil) ; 1c1) to make small, make few, diminish ; 1c2) to give less 4591 מָעַט Exod. 30:15; Psalms 107:38 טו הֶעָשִׁיר לֹא־יַרְבֶּה, וְהַדַּל לֹא יַמְעִיט, מִמַּחֲצִית, הַשָּׁקֶל--לָתֵת אֶת־תְּרוּמַת יְהוָה, לְכַפֵּר עַל־נַפְשֹׁתֵיכֶם. 15 The rich shall not give more, and the poor shall not give less, than the half shekel, when they give the offering of the LORD, to make atonement for your souls.

31212 יִמְעַל 1 יִמְעַל־פִּיו Verb - Qal Imperfect - third person masculine singular 1) to act unfaithfully, act treacherously, transgress, commit a trespass ; 1a) (Qal) to act unfaithfully or treacherously ; 1a1) against man ; 1a2) against God ; 1a3) against devoted thing ; 1a4) against husband 4603 מָעַל Prov. 16:10 י קֶסֶם עַל-שִׂפְתֵי-מֶלֶךְ; בְּמִשְׁפָּט, לֹא יִמְעַל-פִּיו. 10 A divine sentence is in the lips of the king; his mouth trespasseth not in judgment.

31213 יִמָּצֵא 25 Verb - Niphal Imperfect - third person masculine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ;

1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא
Gen. 44:9f; Exod. 9:19; 12:19; 22:1, 6f; Deut. 17:2; 18:10; 21:1, 17; 22:22; 24:7; Jos. 17:16; 1 Sam. 13:19; 2 Kings 12:6; 1 Chr. 28:9; 2 Chr. 15:2; Isa. 30:14; 51:3; 65:8; Jer. 2:26; Dan. 11:19; Zeph. 3:13; Zech. 10:10 ט אֲשֶׁר יִמָּצֵא אִתּוֹ מֵעֲבָדֶיךָ, וָמֵת; וְגַם־אֲנַחְנוּ, נִהְיֶה לַאדֹנִי לַעֲבָדִים.
9 With whomsoever of thy servants it be found, let him die, and we also will be my lord's bondmen.'

31214 יִמְצָא 17 Verb - Qal Imperfect - third person masculine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא Gen. 44:34; Deut. 22:25, 28; Jdg. 17:8; 1 Sam. 24:20; Est. 8:6; Job 33:10; Prov. 6:33; 16:20; 17:20; 20:6; 21:21; 28:23; 31:10; Eccl. 3:11; 7:14; 8:17 לד כִּי־אֵיךְ אֶעֱלֶה אֶל־אָבִי, וְהַנַּעַר אֵינֶנּוּ אִתִּי: פֶּן אֶרְאֶה בָרָע, אֲשֶׁר יִמְצָא אֶת־אָבִי. 34 For how shall I go up to my father, if the lad be not with me? lest I look upon the evil that shall come on my father.'

31215 יַמְצִאֵהוּ 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering)

4672 מָצָא Job 37:13 יג אִם־לְשֵׁבֶט אִם־לְאַרְצוֹ-- אִם־לְחֶסֶד, יַמְצִאֵהוּ.
13 Whether it be for correction, or for His earth, or for mercy, that He cause it to come.
31216 יַמְצִאֵהוּ 1 Verb - Qal Imperfect - third person masculine singular |
third person masculine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to
find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet,
encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to
find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen
upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ;
1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ;
1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ;
1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place),
happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g)
to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause
to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering)
4672 מָצָא Deuteronomy 32:10 י יִמְצָאֵהוּ בְּאֶרֶץ מִדְבָּר, וּבְתֹהוּ יְלֵל {ס}
יְשִׁמֹן; {ר} יְסֹבְבֶנְהוּ, יְבוֹנְנֵהוּ-- {ס} יִצְּרֶנְהוּ, כְּאִישׁוֹן עֵינוֹ. {ר} 10 He found him in a
desert land, and in the waste, a howling wilderness; He compassed him about, He cared for
him, He kept him as the apple of His eye.
31217 יִמְצָאוּ 3 Verb - Qal Imperfect - third person masculine plural 1)
to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ;
1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e)
to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3)
to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to
befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be
discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to
be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the
possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ;
1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c)
(Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3)
to cause to encounter ; 1c4) to present (offering) 4672 מָצָא Jer. 10:18; Hos.
5:6; Amos 8:12 יח כִּי־כֹה אָמַר יְהוָה, הִנְנִי קוֹלֵעַ אֶת־יוֹשְׁבֵי הָאָרֶץ בַּפַּעַם הַזֹּאת; וַהֲצֵרֹתִי לָהֶם,
לְמַעַן יִמְצָאוּ. {ס} 18 For thus saith the LORD: Behold, I will sling out the inhabitants of
the land at this time, and will distress them, that they may feel it. {S}
31218 יִמְצָאוּ 3 Verb - Qal Imperfect - third person masculine plural 1)
to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ;
1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e)
to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3)
to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to
befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be
discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to
be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the

possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא Jdg. 5:30; Job 3:22; Hos. 12:9 ל הֲלֹא יִמְצְאוּ יְחַלְּקוּ שָׁלָל, {ס} רַחַם {ר} רַחֲמָתַיִם לְרֹאשׁ גֶּבֶר-- {ס} שְׁלַל צְבָעִים {ר} לְסִיסְרָא, {ס} שְׁלַל צְבָעִים רִקְמָה: {ס} צֶבַע {ר} רִקְמָתַיִם, לְצַוְּארֵי שָׁלָל. {ס} 30 'Are they not finding, are they not dividing the spoil? A damsel, two damsels to every man; to Sisera a spoil of dyed garments, a spoil of dyed garments of embroidery, two dyed garments of broidery for the neck of every spoiler?'

31219 יִמְצָאוּהוּ 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא Job 20:8 ח כַּחֲלוֹם יָעוּף, וְלֹא יִמְצָאֻהוּ; וְיֻדַּד, כְּחֶזְיוֹן לָיְלָה. 8 He shall fly away as a dream, and shall not be found; yea, he shall be chased away as a vision of the night.

31220 יִמָּצְאוּן 4 Verb - Niphal Imperfect - third person masculine plural | paragogic nun 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא Gen. 18:29ff כט וַיֹּסֶף עוֹד לְדַבֵּר אֵלָיו, וַיֹּאמַר, אוּלַי יִמָּצְאוּן שָׁם, אַרְבָּעִים; וַיֹּאמֶר לֹא אֶעֱשֶׂה, בַּעֲבוּר הָאַרְבָּעִים. 29 And he spoke unto Him yet again, and said: 'Peradventure there shall be forty found there.' And He said: 'I will not do it for the forty's sake.

31221 יִמְצָאוּנְהָ 1 Verb - Qal Imperfect - third person masculine plural | third person feminine singular, Paragogic nun 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering)

4672 מָצָא Jer. 2:24 כד פֶּרֶה לִמֻּד מִדְבָּר, בְּאַוַּת נפשו (נַפְשָׁהּ) שָׁאֲפָה רוּחַ־־ תַּאֲנָתָהּ, מִי יְשִׁיבֶנָּה; כָּל־מְבַקְשֶׁיהָ לֹא יִיעָפוּ, בְּחָדְשָׁהּ יִמְצָאוּנְהָ. 24 A wild ass used to the wilderness, that snuffeth up the wind in her desire; her lust, who can hinder it? All they that seek her will not weary themselves; in her month they shall find her.

31222 יִמְצָאֶכָּה 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering)

4672 מָצָא 1 Kings 18:10 י חַי יְהוָה אֱלֹהֶיךָ, אִם־יֶשׁ־גּוֹי וּמַמְלָכָה אֲשֶׁר לֹא־שָׁלַח אֲדֹנִי שָׁם לְבַקֶּשְׁךָ, וְאָמְרוּ, אָיִן; וְהִשְׁבִּיעַ אֶת־הַמַּמְלָכָה וְאֶת־הַגּוֹי, כִּי לֹא יִמְצָאֶכָּה. 10 As the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee; and when they said: He is not here, he took an oath of the kingdom and nation, that they found thee not.

31223 יִמְצָאֲךָ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause

to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering)
4672 מָצָא 1 Kings 18:12 יב וְהָיָה אֲנִי אֵלֵךְ מֵאִתָּךְ, וְרוּחַ יְהוָה יִשָּׂאֲךָ עַל אֲשֶׁר
לֹא־אֵדָע, וּבָאתִי לְהַגִּיד לְאַחְאָב וְלֹא יִמְצָאֲךָ, וַהֲרָגָנִי; וְעַבְדְּךָ יָרֵא אֶת־יְהוָה, מִנְּעֻרָי. 12 And it
will come to pass, as soon as I am gone from thee, that the spirit of the LORD will carry thee
whither I know not; and so when I come and tell Ahab, and he cannot find thee, he will slay
me; but I thy servant fear the LORD from my youth.
31224 יַמְצִאֶנּוּ 1 Verb - Hiphil Imperfect - third person masculine singular |
third person masculine singulare 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a)
to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet,
encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to
find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen
upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ;
1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ;
1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ;
1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place),
happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g)
to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause
to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering)
4672 מָצָא Job 34:11 יא כִּי פֹעַל אָדָם, יְשַׁלֶּם-לוֹ; וּכְאֹרַח אִישׁ, יַמְצִאֶנּוּ. 11
For the work of a man will He requite unto him, and cause every man to find according to his
ways.
31225 יַמְצִאֶנּוּ 2 Verb - Qal Imperfect - third person masculine singular | third
person masculine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find,
secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ;
1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ;
1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon,
meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to
be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be
discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be
found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ;
1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found
sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon,
come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672
מָצָא Eccl. 7:24; Hos. 12:5 כד רָחוֹק, מַה־שֶּׁהָיָה; וְעָמֹק עָמֹק, מִי יִמְצָאֶנּוּ. 24 That
which is is far off, and exceeding deep; who can find it out?
31226 יִמְצָאֻנְנִי 2 Verb - Qal Imperfect - third person masculine plural | first
person common singular, Paragogic nun 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ;
1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet,
encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to
find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen
upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ;

1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering)
4672 מָצָא Prov. 1:28; 8:17 כח אָז יִקְרָאֻנְנִי, וְלֹא אֶעֱנֶה; יְשַׁחֲרֻנְנִי, וְלֹא יִמְצָאֻנְנִי.
28 Then will they call me, but I will not answer, they will seek me earnestly, but they shall not find me.
31227 יִמָּצֵה 1 Verb - Niphal Imperfect - third person masculine singular
1) to drain, drain out ; 1a) (Qal) to drain, drain out ; 1b) (Niphal) to be drained out
4680 מָצָה Lev. 5:9 ט וְהִזָּה מִדַּם הַחַטָּאת, עַל-קִיר הַמִּזְבֵּחַ, וְהַנִּשְׁאָר בַּדָּם, יִמָּצֵה
אֶל-יְסוֹד הַמִּזְבֵּחַ; חַטָּאת, הוּא. 9 And he shall sprinkle of the blood of the sin-offering upon the side of the altar; and the rest of the blood shall be drained out at the base of the altar; it is a sin-offering.
31228 יִמָּצוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to drain, drain out ; 1a) (Qal) to drain, drain out ; 1b) (Niphal) to be drained out 4680
מָצָה Psalm 73:10 י לָכֵן, ישיב (יָשׁוּב) עַמּוֹ הֲלֹם; וּמֵי מָלֵא, יִמָּצוּ לָמוֹ. 10
Therefore His people return hither; and waters of fullness are drained out by them.
31229 יִמְצוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to drain, drain out ; 1a) (Qal) to drain, drain out ; 1b) (Niphal) to be drained out 4680
מָצָה Psalm 75:9/8 ט כִּי כוֹס בְּיַד-יְהוָה, וְיַיִן חָמַר מָלֵא מֶסֶךְ-- וַיַּגֵּר מִזֶּה: אַךְ-שְׁמָרֶיהָ,
יִמְצוּ יִשְׁתּוּ; כֹּל, רִשְׁעֵי-אָרֶץ. 9 For in the hand of the LORD there is a cup, with foaming wine, full of mixture, and He poureth out of the same; {N} surely the dregs thereof, all the wicked of the earth shall drain them, and drink them.
31230 יִמָּקּוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to decay, pine away, rot, fester ; 1a) (Niphal) ; 1a1) to fester (of wounds) ; 1a2) to rot, rot away; 1a3) to moulder away ; 1a4) to pine away ; 1b) (Hiphil) to cause to rot 4743
מָקַק Lev. 26:39 לט וְהַנִּשְׁאָרִים בָּכֶם, יִמַּקּוּ בַּעֲוֺנָם, בְּאַרְצֹת, אֹיְבֵיכֶם; וְאַף בַּעֲוֺנֹת אֲבֹתָם,
אִתָּם יִמָּקּוּ. 39 And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.
31231 יִמַּקּוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to decay, pine away, rot, fester ; 1a) (Niphal) ; 1a1) to fester (of wounds) ; 1a2) to rot, rot away; 1a3) to moulder away ; 1a4) to pine away ; 1b) (Hiphil) to cause to rot 4743
מָקַק Lev. 26:39 לט וְהַנִּשְׁאָרִים בָּכֶם, יִמַּקּוּ בַּעֲוֺנָם, בְּאַרְצֹת, אֹיְבֵיכֶם; וְאַף בַּעֲוֺנֹת אֲבֹתָם,
אִתָּם יִמָּקּוּ. 39 And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.
31232 יָמִר 1 Verb - Hiphil Imperfect - third person masculine singular
1) to change, exchange ; 1a) (Niphal) to be changed ; 1b) (Hiphil) ; 1b1) to change, alter ; 1b2) to exchange 4171 מוּר Psalm 15:4 ד נִבְזֶה, בְּעֵינָיו נִמְאָס-- וְאֶת-יִרְאֵי

יְהוָה יְכַבֵּד; נִשְׁבַּע לְהָרַע, וְלֹא יָמִר. 4 In whose eyes a vile person is despised, but he honoureth them that fear the LORD; {N} he that sweareth to his own hurt, and changeth not;

31233 יָמֵר 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to change, exchange ; 1a) (Niphal) to be changed ; 1b) (Hiphil) ; 1b1) to change, alter ; 1b2) to exchange 4171 מוּר Ezek. 48:14 יד וְלֹא־יִמְכְּרוּ מִמֶּנּוּ, וְלֹא יָמֵר וְלֹא יעבור (יַעֲבִיר)--רֵאשִׁית הָאָרֶץ: כִּי־קֹדֶשׁ, לַיהוָה. 14 And they shall not sell of it, nor exchange, nor alienate the first portion of the land; for it is holy unto the LORD.

31234 יֵמַר 1 Verb - Qal Imperfect - third person masculine singular 1) to be bitter ; 1a) (Qal) to be bitter ; 1b) (Piel) ; 1b1) to show bitterness ; 1b2) to make bitter ; 1c) (Hiphil) to make bitter, embitter ; 1d) (Hithpalpel) ; 1d1) to embitter oneself ; 1d2) to be enraged ; 2) (TWOT) to be strong, strengthen 4843 מָרַר Isa. 24:9 ט בַּשִּׁיר, לֹא יִשְׁתּוּ־יָיִן; יֵמַר שֵׁכָר, לְשֹׁתָיו. 9 They drink not wine with a song; strong drink is bitter to them that drink it.

31235 יַמְרֶה 1 אֲשֶׁר־יַמְרֶה Verb - Hiphil Imperfect - third person masculine singular 1) to be contentious, be rebellious, be refractory, be disobedient towards, be rebellious against ; 1a) (Qal) to be disobedient, be rebellious ; 1a1) towards father ; 1a2) towards God ; 1b) (Hiphil) to show rebelliousness, show disobedience, disobey 4784 מָרָה Jos. 1:18 יח כָּל־אִישׁ אֲשֶׁר־יַמְרֶה אֶת־פִּיךָ, וְלֹא־יִשְׁמַע אֶת־דְּבָרֶיךָ לְכֹל אֲשֶׁר־תְּצַוֶּנּוּ--יוּמָת: רַק, חֲזַק וֶאֱמָץ. {פ} 18 Whosoever he be that shall rebel against thy commandment, and shall not hearken unto thy words in all that thou commandest him, he shall be put to death; only be strong and of good courage.' {P}

31236 יַמְרוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to be contentious, be rebellious, be refractory, be disobedient towards, be rebellious against ; 1a) (Qal) to be disobedient, be rebellious ; 1a1) towards father ; 1a2) towards God ; 1b) (Hiphil) to show rebelliousness, show disobedience, disobey 4784 מָרָה Psalm 106:43 מג פְּעָמִים רַבּוֹת, יַצִּילֵם: וְהֵמָּה, יַמְרוּ בַעֲצָתָם; וַיָּמֹכּוּ, בַּעֲוֹנָם. 43 Many times did He deliver them; {N} but they were rebellious in their counsel, and sank low through their iniquity.

31237 יַמְרוּהוּ 1 Verb - Hiphil Imperfect - third person masculine plural | third person masculine singular 1) to be contentious, be rebellious, be refractory, be disobedient towards, be rebellious against ; 1a) (Qal) to be disobedient, be rebellious ; 1a1) towards father ; 1a2) towards God ; 1b) (Hiphil) to show rebelliousness, show disobedience, disobey 4784 מָרָה Psalm 78:40 מ כַּמָּה, יַמְרוּהוּ בַמִּדְבָּר; יַעֲצִיבוּהוּ, בִּישִׁימוֹן. 40 How oft did they rebel against Him in the wilderness, and grieve Him in the desert!

31238 יִמָּרֵט 2 Verb - Niphal Imperfect - third person masculine singular 1) to bare, polish, make smooth or bald or bare ; 1a) (Qal) ; 1a1) to make bare ; 1a2) to scour, polish ; 1b) (Niphal) to be made bald 4803 מָרַט Lev. 13:40f מ וְאִישׁ, כִּי יִמָּרֵט רֹאשׁוֹ--קֵרֵחַ הוּא, טָהוֹר הוּא. 40 And if a man's hair be fallen off his head, he is bald; yet is he clean.

31239 יַמְרִיצְךָ 1 מַה־יַּמְרִיצְךָ Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to be or make sick ; 1a) (Niphal) to be grievous or painful ; 1b) (Hiphil) to make sick 4834 מָרַץ Job 16:3 ג הֲקֵץ לְדִבְרֵי־רוּחַ; אוֹ מַה־יַּמְרִיצְךָ, כִּי תַעֲנֶה. 3 Shall windy words have an end? Or what provoketh thee that thou answerest?

31240 יָמֻשׁוּ 1 אִם־יָמֻשׁוּ Verb - Qal Imperfect - third person masculine plural 1) to depart, remove ; 1a) (Qal) ; 1a1) to depart ; 1a2) to remove ; 1a3) to be removed (of inanimate objects) ; 1b) (Hiphil) to remove, depart 4185 מוּשׁ Jer. 31:35/36 לה אִם־יָמֻשׁוּ הַחֻקִּים הָאֵלֶּה, מִלְּפָנַי--נְאֻם־יְהוָה; גַּם זֶרַע יִשְׂרָאֵל יִשְׁבְּתוּ, מִהְיוֹת גּוֹי לְפָנַי--כָּל־הַיָּמִים. {ס} 35 If these ordinances depart from before Me, saith the LORD, then the seed of Israel also shall cease from being a nation before Me for ever. {S}

31241 יִמְשׁוֹךְ 1 Verb - Qal Imperfect - third person masculine singular 1) to draw, drag, seize ; 1a) (Qal) ; 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down ; 1a2) to draw (the bow) ; 1a3) to proceed, march ; 1a4) to draw out or give (a sound) ; 1a5) to draw out, prolong, continue ; 1a6) to trail (seed in sowing) ; 1a7) to cheer, draw, attract, gratify ; 1b) (Niphal) to be drawn out ; 1c) (Pual) ; 1c1) to be drawn out, be postponed, be deferred ; 1c2) to be tall 4900 מָשַׁךְ Job 21:33 לב וְהוּא, לִקְבָרוֹת יוּבָל; וְעַל־גָּדִישׁ יִשְׁקוֹד. 32 For he is borne to the grave, and watch is kept over his tomb.

31242 יִמְשׁוֹל 1 Verb - Qal Imperfect - third person masculine singular 1) to rule, have dominion, reign ; 1a) (Qal) to rule, have dominion ; 1b) (Hiphil) ; 1b1) to cause to rule ; 1b2) to exercise dominion 4910 מָשַׁל Prov. 22:7 ז עָשִׁיר, בְּרָשִׁים יִמְשׁוֹל; וְעֶבֶד לֹוֶה, לְאִישׁ מַלְוֶה. 7 The rich ruleth over the poor, and the borrower is servant to the lender.

31243 יִמְשַׁח 1 אֲשֶׁר־יִמְשַׁח Verb - Qal Imperfect - third person masculine singular 1) to smear, anoint, spread a liquid ; 1a) (Qal) ; 1a1) to smear ; 1a2) to anoint (as consecration) ; 1a3) to anoint, consecrate ; 1b) (Niphal) to be anointed 4886 מָשַׁח Lev. 16:32 לב וְכִפֶּר הַכֹּהֵן אֲשֶׁר-יִמְשַׁח אֹתוֹ, וַאֲשֶׁר יְמַלֵּא אֶת-יָדוֹ, לְכַהֵן, תַּחַת אָבִיו; וְלָבַשׁ אֶת-בִּגְדֵי הַבָּד, בִּגְדֵי הַקֹּדֶשׁ. 32 And the priest, who shall be anointed and who shall be consecrated to be priest in his father's stead, shall make the atonement, and shall put on the linen garments, even the holy garments.

31244 יִמְשָׁחוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to smear, anoint, spread a liquid ; 1a) (Qal) ; 1a1) to smear ; 1a2) to anoint (as consecration) ; 1a3) to anoint, consecrate ; 1b) (Niphal) to be anointed 4886 מָשַׁח Amos 6:6 ו הַשֹּׁתִים בְּמִזְרְקֵי יַיִן, וְרֵאשִׁית שְׁמָנִים יִמְשָׁחוּ; וְלֹא נֶחְלוּ, עַל־שֵׁבֶר יוֹסֵף. 6 That drink wine in bowls, and anoint themselves with the chief ointments; but they are not grieved for the hurt of Joseph.

31245 יִמָּשֵׁכוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to draw, drag, seize ; 1a) (Qal) ; 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down ; 1a2) to draw (the bow) ; 1a3) to proceed, march ; 1a4) to draw out or give (a sound) ; 1a5) to draw out, prolong, continue ; 1a6) to trail (seed in sowing) ; 1a7)

to cheer, draw, attract, gratify ; 1b) (Niphal) to be drawn out ; 1c) (Pual) ; 1c1) to be drawn
out, be postponed, be deferred ; 1c2) to be tall 4900 מָשַׁךְ Isa. 13:22
כב וְעָנָה אִיִּים בְּאַלְמְנוֹתָיו, וְתַנִּים בְּהֵיכְלֵי עֹנֶג; וְקָרוֹב לָבוֹא עִתָּהּ, וְיָמֶיהָ לֹא יִמָּשֵׁכוּ. 22 And
jackals shall howl in their castles, and wild-dogs in the pleasant palaces; and her time is near
to come, and her days shall not be prolonged.

31246 יִמְשָׁל 2 יִמְשָׁל־בָּךְ Verb - Qal Imperfect - third person masculine
singular 1) to rule, have dominion, reign ; 1a) (Qal) to rule, have dominion ; 1b)
(Hiphil) ; 1b1) to cause to rule ; 1b2) to exercise dominion 4910 מָשַׁל Gen.
3:16; Isa. 19:4 טז אֶל־הָאִשָּׁה אָמַר, הַרְבָּה אַרְבֶּה עִצְּבוֹנֵךְ וְהֵרֹנֵךְ--בְּעֶצֶב, תֵּלְדִי בָנִים; וְאֶל־
אִישֵׁךְ, תְּשׁוּקָתֵךְ, וְהוּא, יִמְשָׁל־בָּךְ. {ס} 16 Unto the woman He said: 'I will greatly multiply
thy pain and thy travail; in pain thou shalt bring forth children; and thy desire shall be to thy
husband, and he shall rule over thee.' {S}

31247 יִמְשֹׁל 5 לֹא־יִמְשֹׁל Verb - Qal Imperfect - third person masculine
singular 1) to represent, liken, be like ; 1a) (Niphal) to liken, be like, be similar ; 1b)
(Hiphil) to compare ; 1c) (Hithpael) to become like ; 2) to speak in a proverb, use a proverb,
speak in parables, speak in sentences of poetry ; 2a) (Qal) to use a proverb, speak a parable
or proverb ; 2b) (Piel) to make a parable ; 2b1) maker of parables (participle) 4911
מָשַׁל Exod. 21:8; Jdg. 8:23; Prov. 17:2; Ezek. 16:44 ח אִם־רָעָה בְּעֵינֵי אֲדֹנֶיהָ, אֲשֶׁר־
לֹא (לוֹ) יְעָדָהּ--וְהֶפְדָּהּ: לְעַם נָכְרִי לֹא־יִמְשֹׁל לְמָכְרָהּ, בְּבִגְדוֹ־בָהּ. 8 If she please not her
master, who hath espoused her to himself, then shall he let her be redeemed; to sell her unto a
foreign people he shall have no power, seeing he hath dealt deceitfully with her.

31248 יִמְשֹׁלוּ 1 Verb - Qal Imperfect - third person masculine plural 1)
to rule, have dominion, reign ; 1a) (Qal) to rule, have dominion ; 1b) (Hiphil) ; 1b1) to
cause to rule ; 1b2) to exercise dominion 4910 מָשַׁל Deut. 15:6 ו כִּי־
יְהוָה אֱלֹהֶיךָ בֵּרַכְךָ, כַּאֲשֶׁר דִּבֶּר־לָךְ; וְהַעֲבַטְתָּ גּוֹיִם רַבִּים, וְאַתָּה לֹא תַעֲבֹט, וּמָשַׁלְתָּ בְּגוֹיִם רַבִּים, וּבְךָ
לֹא יִמְשֹׁלוּ. {ס} 6 For the LORD thy God will bless thee, as He promised thee; and thou
shalt lend unto many nations, but thou shalt not borrow; and thou shalt rule over many
nations, but they shall not rule over thee. {S}

31249 יִמְשְׁלוּ 3 אַל־יִמְשְׁלוּ־בִי Verb - Qal Imperfect - third person
masculine plural 1) to represent, liken, be like ; 1a) (Niphal) to liken, be like, be
similar ; 1b) (Hiphil) to compare ; 1c) (Hithpael) to become like ; 2) to speak in a proverb,
use a proverb, speak in parables, speak in sentences of poetry ; 2a) (Qal) to use a proverb,
speak a parable or proverb ; 2b) (Piel) to make a parable ; 2b1) maker of parables (participle)
4911 מָשַׁל Psalm 19:14/13; Isa. 3:4; Ezek. 12:23 יד גַּם מִזֵּדִים, חֲשֹׂךְ עַבְדֶּךָ--
אַל-יִמְשְׁלוּ-בִי אָז אֵיתָם; וְנִקֵּיתִי, מִפֶּשַׁע רָב. 14 Keep back Thy servant also from
presumptuous sins, that they may not have dominion over me; {N} then shall I be faultless,
and I shall be clear from great transgression.

31250 יַמְשֵׁנִי 2 Verb - Hiphil Imperfect - third person masculine singular |
first person common singular 1) to draw ; 1a) (Qal) to draw ; 1b) (Hiphil) to draw
4871 מָשָׁה 2 Sam. 22:17; Psalms 18:17 יז יִשְׁלַח מִמָּרוֹם, יִקָּחֵנִי; {ס} יַמְשֵׁנִי,
מִמַּיִם רַבִּים. {ר} 17 He sent from on high, He took me; He drew me out of many waters;

31251 יְמֻשֵּׁנִי 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to feel, grope ; 1a) (Qal) to feel, grope ; 1b) (Piel) to feel over or through, grope ; 1b1) to feel through ; 1b2) to grope; 1c)(Hiphil) to feel 4959 מָשַׁשׁ Gen. 27:12 יב אוּלַי יְמֻשֵּׁנִי אָבִי, וְהָיִיתִי בְעֵינָיו כִּמְתַעְתֵּעַ; וְהֵבֵאתִי עָלַי קְלָלָה, וְלֹא בְרָכָה. 12 My father peradventure will feel me, and I shall seem to him as a mocker; and I shall bring a curse upon me, and not a blessing.'

31252 יְמַשֵּׁשׁ 1 Verb - Piel Imperfect - third person masculine singular 1) tooth, great tooth ; 1a) teeth, incisors 4459 מָשַׁשׁ Deut. 28:29 כט וְהָיִיתָ מְמַשֵּׁשׁ בַּצָּהֳרַיִם, כַּאֲשֶׁר יְמַשֵּׁשׁ הָעִוֵּר בָּאֲפֵלָה, וְלֹא תַצְלִיחַ, אֶת-דְּרָכֶיךָ; וְהָיִיתָ אַךְ עָשׁוּק וְגָזוּל, כָּל-הַיָּמִים--וְאֵין מוֹשִׁיעַ. 29 And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not make thy ways prosperous; and thou shalt be only oppressed and robbed alway, and there shall be none to save thee.

31253 יְמַשְׁשׁוּ 2 Verb - Piel Imperfect - third person masculine plural 1) to feel, grope ; 1a) (Qal) to feel, grope ; 1b) (Piel) to feel over or through, grope ; 1b1) to feel through ; 1b2) to grope; 1c)(Hiphil) to feel 4959 מָשַׁשׁ Job 5:14; 12:25 יד יוֹמָם יְפַגְּשׁוּ-חֹשֶׁךְ; וְכַלַּיְלָה, יְמַשְׁשׁוּ בַצָּהֳרָיִם. 14 They meet with darkness in the day-time, and grope at noonday as in the night.

31254 יָמֹת 1 Verb - Qal Imperfect Jussive - third person masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת Deuteronomy 33:6 {ס} ו יְחִי רְאוּבֵן, וְאַל-יָמֹת; וִיהִי מְתָיו, מִסְפָּר. 6 Let Reuben live, and not die in that his men become few. {S}

31255 יָמֻתוּ 16 Verb - Qal Imperfect - third person masculine plural 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת Exod. 30:20f; Lev. 15:31; 20:20; Num. 4:19; 14:35; 17:25; 18:3; 26:65; 2 Sam. 18:3; Job 34:20; Jer. 11:22; 16:4; 21:6; 44:12 כ בְּבֹאָם אֶל-אֹהֶל מוֹעֵד, יִרְחֲצוּ-מַיִם--וְלֹא יָמֻתוּ; אוֹ בְגִשְׁתָּם אֶל-הַמִּזְבֵּחַ לְשָׁרֵת, לְהַקְטִיר אִשֶּׁה לַיהוָה. 20 when they go into the tent of meeting, they shall wash with water, that they die not; or when they come near to the altar to minister, to cause an offering made by fire to smoke unto the LORD;

31256 יְמֻתוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wisemoral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת Num. 16:29 כט אִם-כְּמוֹת כָּל-הָאָדָם, יְמֻתוּן אֵלֶּה, וּפְקֻדַּת כָּל-הָאָדָם,

יִפָּקֵד עֲלֵיהֶם--לֹא יְהוָה, שְׁלָחָנִי. 29 If these men die the common death of all men, and be visited after the visitation of all men, then the LORD hath not sent Me.

31257 יִמְתָּקוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to be or become sweet or pleasing ; 1a) (Qal) ; 1a1) to be or become sweet ; 1a2) to be or become pleasant ; 1a3) to suck ; 1b) (Hiphil) to give sweet taste 4985 מָתַק
Prov. 9:17 יז מַיִם-גְּנוּבִים יִמְתָּקוּ; וְלֶחֶם סְתָרִים יִנְעָם. 17 'Stolen waters are sweet, and bread eaten in secret is pleasant.'

31258 יִנְאַף 2 Verb - Qal Imperfect - third person masculine singular 1) to commit adultery ; 1a) (Qal) ; 1a1) to commit adultery ; 1a1a) usually of man; 1a1a1) always with wife of another ; 1a1b) adultery (of women) (participle) ; 1a2) idolatrous worship (fig.) ; 1b) (Piel) ; 1b1) to commit adultery ; 1b1a) of man ; 1b1b) adultery (of women) (participle) ; 1b2) idolatrous worship (fig.) 5003 נָאַף Lev. 20:10 x 2
י וְאִישׁ, אֲשֶׁר יִנְאַף אֶת-אֵשֶׁת אִישׁ, אֲשֶׁר יִנְאַף, אֶת-אֵשֶׁת רֵעֵהוּ--מוֹת-יוּמַת הַנֹּאֵף, וְהַנֹּאָפֶת.
10 And the man that committeth adultery with another man's wife, even he that committeth adultery with his neighbour's wife, both the adulterer and the adulteress shall surely be put to death.

31259 יִנְאַץ 1 Verb - Qal Imperfect - third person masculine singular 1) to spurn, contemn, despise, abhor ; 1a) (Qal) to spurn, contemn ; 1b) (Piel) ; 1b1) to spurn ; 1b2) to cause to contemn ; 1c) (Hiphil) to spurn ; 1d) (Hithpolel) to be contemned
5006 נָאַץ Prov. 15:5 ה אֱוִיל--יִנְאַץ, מוּסַר אָבִיו; וְשֹׁמֵר תּוֹכַחַת יַעְרִם. 5 A fool despiseth his father's correction; but he that regardeth reproof is prudent.

31260 יְנָאֵץ 1 Verb - Piel Imperfect - third person masculine singular 1) to spurn, contemn, despise, abhor ; 1a) (Qal) to spurn, contemn ; 1b) (Piel) ; 1b1) to spurn ; 1b2) to cause to contemn ; 1c) (Hiphil) to spurn ; 1d) (Hithpolel) to be contemned
5006 נָאַץ Psalm 74:10 י עַד-מָתַי אֱלֹהִים, יְחָרֶף צָר; יְנָאֵץ אוֹיֵב שִׁמְךָ לָנֶצַח.
10 How long, O God, shall the adversary reproach? Shall the enemy blaspheme Thy name for ever?

31261 יִנְאָצוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to spurn, contemn, despise, abhor ; 1a) (Qal) to spurn, contemn ; 1b) (Piel) ; 1b1) to spurn ; 1b2) to cause to contemn ; 1c) (Hiphil) to spurn ; 1d) (Hithpolel) to be contemned 5006 נָאַץ Jer. 33:24 כד הֲלוֹא רָאִיתָ, מָה־הָעָם הַזֶּה דִּבְּרוּ
לֵאמֹר, שְׁתֵּי הַמִּשְׁפָּחוֹת אֲשֶׁר בָּחַר יְהוָה בָּהֶם, וַיִּמְאָסֵם; וְאֶת־עַמִּי, יִנְאָצוּן, מִהְיוֹת עוֹד, גּוֹי
לִפְנֵיהֶם. {ס} 24 'Considerest thou not what this people have spoken, saying: The two families which the LORD did choose, He hath cast them off? and they contemn My people, that they should be no more a nation before them. {S}

31262 יְנַאֲצֻנִי 1 Verb - Piel Imperfect - third person masculine plural | first person common singular 1) to spurn, contemn, despise, abhor ; 1a) (Qal) to spurn, contemn ; 1b) (Piel) ; 1b1) to spurn ; 1b2) to cause to contemn ; 1c) (Hiphil) to spurn ; 1d) (Hithpolel) to be contemned 5006 נָאַץ Num. 14:11 יא וַיֹּאמֶר יְהוָה אֶל-
מֹשֶׁה, עַד-אָנָה יְנַאֲצֻנִי הָעָם הַזֶּה; וְעַד-אָנָה, לֹא-יַאֲמִינוּ בִי, בְּכֹל הָאֹתוֹת, אֲשֶׁר עָשִׂיתִי בְּקִרְבּוֹ.

11 And the LORD said unto Moses: 'How long will this people despise Me? and how long will they not believe in Me, for all the signs which I have wrought among them?

31263 יִנְאָקוּ 1 Verb - Qal Imperfect - third person masculine plural 1) (Qal) to groan 5008 נָאַק Job 24:12 יב מֵעִיר מְתִים, יִנְאָקוּ-- וְנֶפֶשׁ-חֲלָלִים תְּשַׁוֵּעַ; וֶאֱלוֹהַּ, לֹא-יָשִׂים תִּפְלָה. 12 From out of the populous city men groan, and the soul of the wounded crieth out; {N} yet God imputeth it not for unseemliness.

31264 יִנָּבֵא 3 Verb - Niphal Imperfect - third person masculine singular 1) to prophesy ; 1a) (Niphal) ; 1a1) to prophesy ; 1a1a) under influence of divine spirit ; 1a1b) of false prophets; 1b)(Hithpael) ; 1b1) to prophesy ; 1b1a) under influence of divine spirit ; 1b1b) of false prophets 5012 נָבָא Jer. 28:9; Amos 3:8; Zech. 13:3 ט הַנָּבִיא, אֲשֶׁר יִנָּבֵא לְשָׁלוֹם--בְּבֹא, דְּבַר הַנָּבִיא, יִוָּדַע הַנָּבִיא, אֲשֶׁר-שְׁלָחוֹ יְהוָה בֶּאֱמֶת. 9 The prophet that prophesieth of peace, when the word of the prophet shall come to pass, then shall the prophet be known, that the LORD hath truly sent him.'

31265 יְנַגַּח 1 Verb - Piel Imperfect - third person masculine singular 1) to push, thrust, gore ; 1a) (Qal) to gore ; 1b) (Piel) to push or thrust at ; 1c) (Hithpael) to engage in thrusting, wage war 5055 נָגַח Deut. 33:17 יז בְּכוֹר שׁוֹרוֹ הָדָר לוֹ, וְקַרְנֵי רְאֵם קַרְנָיו--בָּהֶם עַמִּים יְנַגַּח יַחְדָּו, אַפְסֵי-אָרֶץ; וְהֵם רִבְבוֹת אֶפְרַיִם, וְהֵם אַלְפֵי מְנַשֶּׁה. {ס} 17 His firstling bullock, majesty is his; and his horns are the horns of the wild-ox; with them he shall gore the peoples all of them, even the ends of the earth; and they are the ten thousands of Ephraim, and they are the thousands of Manasseh. {S}

31266 יְנֻגָּעוּ 1 Verb - Pual Imperfect - third person masculine plural 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate) 5060 נָגַע Psalm 73:5 ה בַּעֲמַל אֱנוֹשׁ אֵינֵמוֹ; וְעִם-אָדָם, לֹא יְנֻגָּעוּ. 5 In the trouble of man they are not; neither are they plagued like men.

31267 יִנָּגֵף 1 וְאִם-יִנָּגֵף Verb - Niphal Imperfect - third person masculine singular 1) to strike, smite ; 1a) (Qal) to strike, smite ; 1b) (Niphal) to be stricken, be smitten ; 1c) (Hithpael) to stumble 5062 נָגַף 2 Chr. 6:24 כד וְאִם-יִנָּגֵף עַמְּךָ יִשְׂרָאֵל, לִפְנֵי אוֹיֵב--כִּי יֶחֶטְאוּ-לָךְ; וְשָׁבוּ וְהוֹדוּ אֶת-שְׁמֶךָ, וְהִתְפַּלְלוּ וְהִתְחַנְּנוּ לְפָנֶיךָ בַּבַּיִת הַזֶּה. 24 And if Thy people Israel be smitten down before the enemy, when they sin against Thee, and shall turn again and confess Thy name, and pray and make supplication before Thee in this house;

31268 יְנִדֻּהוּ 1 Verb - Hiphil Imperfect - third person masculine plural | third person masculine singular 1) to retreat, flee, depart, move, wander abroad, stray, flutter ; 1a)(Qal) ; 1a1) to retreat, flee ; 1a2) to flee, depart ; 1a3) to wander, stray ; 1a4) to flutter (of birds) ; 1b) (Poal) to flee away, be chased ; 1c) (Hiphil) to chase away ; 1d) (Hophal) to be chased away ; 1e) (Hithpolel) to flee away 5074 נָדַד Job 18:18

יח יֶהְדְּפֻהוּ, מֵאוֹר אֶל־חֹשֶׁךְ; וּמִתֵּבֵל יְנִדֻּהוּ. 18 He shall be driven from light into darkness, and chased out of the world.

31269 יִנְדְּעוּן 1 Verb - Qal Imperfect - third person masculine plural 1) to know ; 1a) (P'al) to know ; 1b) (Aphel) to let someone know, communicate, inform, cause to know 3046 יְדַע Dan. 4:14 יד בִּגְזֵרַת עִירִין פִּתְגָמָא, וּמֵאמַר קַדִּישִׁין שְׁאֵלְתָא; עַד־דִּבְרַת דִּי יִנְדְּעוּן חַיַּיָּא דִּי־שַׁלִּיט עליא (עִלָּאָה) בְּמַלְכוּת אנושא (אֲנָשָׁא), וּלְמַן־דִּי יִצְבֵּא יִתְּנִנַּהּ, וּשְׁפַל אֲנָשִׁים, יְקִים עליה (עֲלַהּ). 14 The matter is by the decree of the watchers, and the sentence by the word of the holy ones; to the intent that the living may know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever He will, and setteth up over it the lowest of men.

31270 יִנְהָג 1 Verb - Qal Imperfect - third person masculine singular 1) to drive, lead, guide, conduct ; 1a) (Qal) ; 1a1) to drive, lead on, drive away, drive off ; 1a2) to behave itself (fig.) (of heart) ; 1b) (Piel) ; 1b1) to drive away, lead off ; 1b2) to lead on, guide, guide on ; 1b3) to cause to drive ; 2) (Piel) to moan, lament 5090 נָהַג 2 Kings 9:20 כ וַיַּגֵּד הַצֹּפֶה לֵאמֹר, בָּא עַד־אֲלֵיהֶם וְלֹא־שָׁב; וְהַמִּנְהָג, כְּמִנְהַג יֵהוּא בֶן־נִמְשִׁי־־כִּי בְשִׁגָּעוֹן, יִנְהָג. 20 And the watchman told, saying: 'He came even unto them, and cometh not back; and the driving is like the driving of Jehu the son of Nimshi; for he driveth furiously.'

31271 יִנְהַג 1 Verb - Qal Imperfect - third person masculine singular 1) to drive, lead, guide, conduct ; 1a) (Qal) ; 1a1) to drive, lead on, drive away, drive off ; 1a2) to behave itself (fig.) (of heart) ; 1b) (Piel) ; 1b1) to drive away, lead off ; 1b2) to lead on, guide, guide on ; 1b3) to cause to drive ; 2) (Piel) to moan, lament 5090 נָהַג Isa. 20:4 ד כֵּן יִנְהַג מֶלֶךְ־אַשּׁוּר אֶת־שְׁבִי מִצְרַיִם וְאֶת־גָּלוּת כּוּשׁ, נְעָרִים וּזְקֵנִים־־עָרוֹם וְיָחֵף; וַחֲשׂוּפַי שֵׁת, עֶרְוַת מִצְרָיִם. 4 so shall the king of Assyria lead away the captives of Egypt, and the exiles of Ethiopia, young and old, naked and barefoot, and with buttocks uncovered, to the shame of Egypt.

31272 יְנַהֵג 1 Verb - Piel Imperfect - third person masculine singular 1) to drive, lead, guide, conduct ; 1a) (Qal) ; 1a1) to drive, lead on, drive away, drive off ; 1a2) to behave itself (fig.) (of heart) ; 1b) (Piel) ; 1b1) to drive away, lead off ; 1b2) to lead on, guide, guide on ; 1b3) to cause to drive ; 2) (Piel) to moan, lament 5090 נָהַג Deut. 4:27 כז וְהֵפִיץ יְהוָה אֶתְכֶם, בָּעַמִּים; וְנִשְׁאַרְתֶּם, מְתֵי מִסְפָּר, בַּגּוֹיִם, אֲשֶׁר יְנַהֵג יְהוָה אֶתְכֶם שָׁמָּה. 27 And the LORD shall scatter you among the peoples, and ye shall be left few in number among the nations, whither the LORD shall lead you away.

31273 יִנְהָגוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to drive, lead, guide, conduct ; 1a) (Qal) ; 1a1) to drive, lead on, drive away, drive off ; 1a2) to behave itself (fig.) (of heart) ; 1b) (Piel) ; 1b1) to drive away, lead off ; 1b2) to lead on, guide, guide on ; 1b3) to cause to drive ; 2) (Piel) to moan, lament 5090 נָהַג Job 24:3 ג חֲמוֹר יְתוֹמִים יִנְהָגוּ; יַחְבְּלוּ, שׁוֹר אַלְמָנָה. 3 They drive away the ass of the fatherless, they take the widow's ox for a pledge.

31274 יְנַהֶגְךָ 1 אֲשֶׁר־יְנַהֶגְךָ Verb - Piel Imperfect - third person masculine singular | second person masculine singular 1) to drive, lead, guide, conduct ;

1a) (Qal) ; 1a1) to drive, lead on, drive away, drive off ; 1a2) to behave itself (fig.) (of heart) ; 1b) (Piel) ; 1b1) to drive away, lead off ; 1b2) to lead on, guide, guide on ; 1b3) to cause to drive ; 2) (Piel) to moan, lament 5090 נָהַג Deut. 28:37 לז וְהָיִיתָ לְשַׁמָּה, לְמָשָׁל וְלִשְׁנִינָה--בְּכֹל, הָעַמִּים, אֲשֶׁר-יְנַהֶגְךָ יְהוָה, שָׁמָּה. 37 And thou shalt become an astonishment, a proverb, and a byword, among all the peoples whither the LORD shall lead thee away.

31275 יְנַהֲגֵם 1 Verb - Piel Imperfect - third person masculine singular | third person masculine plural 1) to drive, lead, guide, conduct ; 1a) (Qal) ; 1a1) to drive, lead on, drive away, drive off ; 1a2) to behave itself (fig.) (of heart) ; 1b) (Piel) ; 1b1) to drive away, lead off ; 1b2) to lead on, guide, guide on ; 1b3) to cause to drive ; 2) (Piel) to moan, lament 5090 נָהַג Isa. 49:10 י לֹא יִרְעָבוּ וְלֹא יִצְמָאוּ, וְלֹא-יַכֵּם שָׁרָב וָשָׁמֶשׁ: כִּי-מְרַחֲמָם יְנַהֲגֵם, וְעַל-מַבּוּעֵי מַיִם יְנַהֲלֵם. 10 They shall not hunger nor thirst, neither shall the heat nor sun smite them; for He that hath compassion on them will lead them, even by the springs of water will He guide them.

31276 יְנַהֲגֵנוּ 1 Verb - Piel Imperfect - third person masculine singular | first person common plural 1) to drive, lead, guide, conduct ; 1a) (Qal) ; 1a1) to drive, lead on, drive away, drive off ; 1a2) to behave itself (fig.) (of heart) ; 1b) (Piel) ; 1b1) to drive away, lead off ; 1b2) to lead on, guide, guide on ; 1b3) to cause to drive ; 2) (Piel) to moan, lament 5090 נָהַג Psalm 48:15 טו כִּי זֶה, אֱלֹהִים אֱלֹהֵינוּ--עוֹלָם וָעֶד; הוּא יְנַהֲגֵנוּ עַל-מוּת. 15 For such is God, our God, for ever and ever; He will guide us eternally. {P}

31277 יְנַהֵל 1 Verb - Piel Imperfect - third person masculine singular 1) to lead, give rest, lead with care, guide to a watering place or station, cause to rest, bring to a station or place of rest, guide, refresh ; 1a) (Piel) ; 1a1) to lead to a watering-place or station and cause to restthere ; 1a2) to lead or bring to a station or goal ; 1a3) to lead, guide ; 1a4) to give rest to ; 1a5) to refresh (with food) ; 1b) (Hithpael) ; 1b1) to lead on ; 1b2) to journey by stations or stages 5095 נָהַל Isa. 40:11 יא כְּרֹעֶה, עֶדְרוֹ יִרְעֶה, בִּזְרֹעוֹ יְקַבֵּץ טְלָאִים, וּבְחֵיקוֹ יִשָּׂא; עָלוֹת, יְנַהֵל. {ס} 11 Even as a shepherd that feedeth his flock, that gathereth the lambs in his arm, and carrieth them in his bosom, and gently leadeth those that give suck. {S}

31278 יְנַהֲלֵם 1 Verb - Piel Imperfect - third person masculine singular | third person masculine plural 1) to lead, give rest, lead with care, guide to a watering place or station, cause to rest, bring to a station or place of rest, guide, refresh ; 1a) (Piel) ; 1a1) to lead to a watering-place or station and cause to restthere ; 1a2) to lead or bring to a station or goal ; 1a3) to lead, guide ; 1a4) to give rest to ; 1a5) to refresh (with food) ; 1b) (Hithpael) ; 1b1) to lead on ; 1b2) to journey by stations or stages 5095 נָהַל Isa. 49:10 י לֹא יִרְעָבוּ וְלֹא יִצְמָאוּ, וְלֹא-יַכֵּם שָׁרָב וָשָׁמֶשׁ: כִּי-מְרַחֲמָם יְנַהֲגֵם, וְעַל-מַבּוּעֵי מַיִם יְנַהֲלֵם. 10 They shall not hunger nor thirst, neither shall the heat nor sun smite them; for He that hath compassion on them will lead them, even by the springs of water will He guide them.

31279 יְנַהֲלֵנִי 1 Verb - Piel Imperfect - third person masculine singular | first person common singular 1) to lead, give rest, lead with care, guide to a watering place

or station, cause to rest, bring to a station or place of rest, guide, refresh ; 1a) (Piel) ; 1a1) to lead to a watering-place or station and cause to restthere ; 1a2) to lead or bring to a station or goal ; 1a3) to lead, guide ; 1a4) to give rest to ; 1a5) to refresh (with food) ; 1b) (Hithpael) ; 1b1) to lead on ; 1b2) to journey by stations or stages 5095 נָהַל Psalm 23:2
ב בִּנְאוֹת דֶּשֶׁא, יַרְבִּיצֵנִי; עַל-מֵי מְנֻחוֹת יְנַהֲלֵנִי. 2 He maketh me to lie down in green pastures; He leadeth me beside the still waters.

31280 יִנְהָקוּ 1 Verb - Qal Imperfect - third person masculine plural 1) (Qal) to bray, cry, cry out 5101 נָהַק Job 30:7 ז בֵּין־שִׂיחִים יִנְהָקוּ; תַּחַת חָרוּל יְסֻפָּחוּ. 7 Among the bushes they bray; under the nettles they are gathered together.

31281 יִנְהֲרוּ 1 וְלֹא־יִנְהֲרוּ Verb - Qal Imperfect - third person masculine plural 1) to shine, beam, light, burn ; 1a) (Qal) to beam, be radiant ; 2) to flow, stream ; 2a) (Qal) to flow, stream 5102 נָהַר Jer. 51:44 מד וּפָקַדְתִּי עַל־בֵּל בְּבָבֶל, וְהֹצֵאתִי אֶת־בִּלְעוֹ מִפִּיו, וְלֹא־יִנְהֲרוּ אֵלָיו עוֹד, גּוֹיִם; גַּם־חוֹמַת בָּבֶל, נָפָלָה. 44 And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up, and the nations shall not flow any more unto him; yea, the wall of Babylon shall fall.

31282 יָנוּב 2 כִּי־יָנוּב Verb - Qal Imperfect - third person masculine singular 1) to bear fruit ; 1a) (Qal) to bear fruit ; 1b) (Pilel) to make to flourish (fig.) 5107 נוּב Psalm 62:11; Prov. 10:31 יא אַל-תִּבְטְחוּ בְעֹשֶׁק, וּבְגָזֵל אַל-תֶּהְבָּלוּ: חַיִל כִּי-יָנוּב-- אַל-תָּשִׁיתוּ לֵב. 11 Trust not in oppression, and put not vain hope in robbery; {N} if riches increase, set not your heart thereon.

31283 יְנוּבוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to bear fruit ; 1a) (Qal) to bear fruit ; 1b) (Pilel) to make to flourish (fig.) 5107 נוּב Psalm 92:15 טו עוֹד, יְנוּבוּן בְּשֵׂיבָה; דְּשֵׁנִים וְרַעֲנַנִּים יִהְיוּ. 15 They shall still bring forth fruit in old age; they shall be full of sap and richness;

31284 יָנוּד 4 Verb - Qal Imperfect - third person masculine singular 1) to shake, waver, wander, move to and fro, flutter, show grief, have compassion on ; 1a) (Qal) ; 1a1) to move to and fro, wander (aimlessly), take flight ; 1a2) to flutter ; 1a3) to waver, wave, shake ; 1a4) to show grief ; 1a4a) to lament, condole, show sympathy ; 1b) (Hiphil) ; 1b1) to cause to wander (aimlessly) ; 1b2) to make a wagging, wag (with the head) ; 1c) (Hithpolel) ; 1c1) to move oneself to and fro, sway, totter ; 1c2) to shake oneself ; 1c3) to bemoan oneself 5110 נוּד 1 Kings 14:15; Isa. 51:19; Jer. 15:5; Nah. 3:7
טו וְהִכָּה יְהוָה אֶת־יִשְׂרָאֵל, כַּאֲשֶׁר יָנוּד הַקָּנֶה בַּמַּיִם, וְנָתַשׁ אֶת־יִשְׂרָאֵל מֵעַל הָאֲדָמָה הַטּוֹבָה הַזֹּאת אֲשֶׁר נָתַן לַאֲבוֹתֵיהֶם, וְזֵרָם מֵעֵבֶר לַנָּהָר: יַעַן, אֲשֶׁר עָשׂוּ אֶת־אֲשֵׁרֵיהֶם־־מַכְעִיסִים, אֶת־יְהוָה. 15 for the LORD will smite Israel, as a reed is shaken in the water; and He will root up Israel out of this good land, which He gave to their fathers, and will scatter them beyond the River; because they have made their Asherim, provoking the LORD.

31285 יִנְוֶה 1 Verb - Qal Imperfect - third person masculine singular 1) to beautify ; 1a) (Hiphil) to beautify, adorn ; 2) to dwell ; 2a) (Qal) to dwell, abide, keep at home ; 3) (Hophal) rest 5115 נָוָה Hab. 2:5 ה וְאַף כִּי־הַיַּיִן בֹּגֵד, גֶּבֶר יָהִיר וְלֹא יִנְוֶה: אֲשֶׁר הִרְחִיב כִּשְׁאוֹל נַפְשׁוֹ, וְהוּא כַמָּוֶת וְלֹא יִשְׂבָּע, וַיֶּאֱסֹף אֵלָיו כָּל־הַגּוֹיִם, וַיִּקְבֹּץ אֵלָיו

כָּל־הָעַמִּים.   5 Yea, moreover, wine is a treacherous dealer; the haughty man abideth not;
he who enlargeth his desire as the nether-world, and is as death, and cannot be satisfied, but
gathereth unto him all nations, and heapeth unto him all peoples.
31286   יָנוּחַ   7   Verb - Qal Imperfect - third person masculine singular   1)
to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ;
1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to
alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ;
1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain
rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst)   5117   נֹוּחַ
Exod. 23:12; Deut. 5:14; Job 3:13; Psalms 125:3; Prov. 21:16; Eccl. 7:9; Isa. 23:12   יב
שֵׁשֶׁת יָמִים תַּעֲשֶׂה מַעֲשֶׂיךָ, וּבַיּוֹם הַשְּׁבִיעִי תִּשְׁבֹּת--לְמַעַן יָנוּחַ, שׁוֹרְךָ וַחֲמֹרֶךָ, וְיִנָּפֵשׁ בֶּן־אֲמָתְךָ, וְהַגֵּר.
12 Six days thou shalt do thy work, but on the seventh day thou shalt rest; that thine ox and
thine ass may have rest, and the son of thy handmaid, and the stranger, may be refreshed.
31287   יָנוּחוּ   2   Verb - Qal Imperfect - third person masculine plural   1)
to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ;
1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to
alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ;
1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain
rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst)   5117   נֹוּחַ
Job 3:17; Isa. 57:2   יז שָׁם רְשָׁעִים, חָדְלוּ רֹגֶז; וְשָׁם יָנוּחוּ, יְגִיעֵי כֹחַ.   17 There the
wicked cease from troubling; and there the weary are at rest.
31288   יָנוּם   3   אַל־יָנוּם   Verb - Qal Imperfect - third person masculine
singular   1) to be drowsy, slumber, sleep ; 1a) (Qal) to slumber, be drowsy   5123
נוּם   Psalm 121:3f; Isa. 5:27   ג אַל-יִתֵּן לַמּוֹט רַגְלֶךָ; אַל-יָנוּם, שֹׁמְרֶךָ.   3 He will
not suffer thy foot to be moved; He that keepeth thee will not slumber.
31289   יָנוּס   9   Verb - Qal Imperfect - third person masculine singular   1)
to flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3) to take flight, m depart,
disappear ; 1a4) to fly (to the attack) on horseback ; 1b) (Polel) to drive at ; 1c) (Hithpolel)
to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive hastily ; 1d3) to cause to
disappear, hide   5127   נוּס   Exod. 21:13; Num. 35:26; Deut. 19:4f; Prov. 28:17;
Jer. 46:6; Amos 2:16; 5:19; 9:1   יג וַאֲשֶׁר לֹא צָדָה, וְהָאֱלֹהִים אִנָּה לְיָדוֹ--וְשַׂמְתִּי לְךָ מָקוֹם,
אֲשֶׁר יָנוּס שָׁמָּה. {ס}   13 And if a man lie not in wait, but God cause it to come to hand;
then I will appoint thee a place whither he may flee. {S}
31290   יָנוּסוּ   2   Verb - Qal Imperfect - third person masculine plural   1) to
flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3) to take flight, m depart,
disappear ; 1a4) to fly (to the attack) on horseback ; 1b) (Polel) to drive at ; 1c) (Hithpolel)
to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive hastily ; 1d3) to cause to
disappear, hide   5127   נוּס   Deut. 28:7; Isa. 13:14   ז יִתֵּן יְהוָה אֶת־אֹיְבֶיךָ
הַקָּמִים עָלֶיךָ, נִגָּפִים לְפָנֶיךָ: בְּדֶרֶךְ אֶחָד יֵצְאוּ אֵלֶיךָ, וּבְשִׁבְעָה דְרָכִים יָנוּסוּ לְפָנֶיךָ.   7 The
LORD will cause thine enemies that rise up against thee to be smitten before thee; they shall
come out against thee one way, and shall flee before thee seven ways.

31291 יְנוּסוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3) to take flight, m depart, disappear ; 1a4) to fly (to the attack) on horseback ; 1b) (Polel) to drive at ; 1c) (Hithpolel) to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive hastily ; 1d3) to cause to disappear, hide 5127 נוּס Psalm 104:7 ז מִן-גַּעֲרָתְךָ
יְנוּסוּן; מִן-קוֹל רַעַמְךָ, יֵחָפֵזוּן. 7 At Thy rebuke they fled, at the voice of Thy thunder they hasted away--

31292 יָנוּעוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble ; 1a) (Qal) ; 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable ; 1a2) to totter, go tottering ; 1a2a) vagabond (participle) ; 1b) (Niphal) to be tossed about or around ; 1c) (Hiphil) ; 1c1) to toss about ; 1c2) to shake, cause to totter ; 1c3) to shake, disturb ; 1c4) to cause to wander 5128 נֹוּעַ Psalm 109:10 י וְנוֹעַ יָנוּעוּ בָנָיו וְשִׁאֵלוּ; וְדָרְשׁוּ,
מֵחָרְבוֹתֵיהֶם. 10 Let his children be vagabonds, and beg; and let them seek their bread out of their desolate places.

31293 יְנוּעוּן 1 יְנִיעוּןqere; Verb - Qal Imperfect - third person masculine plural paragogic nun kethib 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble ; 1a) (Qal) ; 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable ; 1a2) to totter, go tottering ; 1a2a) vagabond (participle) ; 1b) (Niphal) to be tossed about or around ; 1c) (Hiphil) ; 1c1) to toss about ; 1c2) to shake, cause to totter ; 1c3) to shake, disturb ; 1c4) to cause to wander 5128 נוּעַ
Psalm 59:16 טז הֵמָּה, ינועון (יְנִיעוּן) לֶאֱכֹל-- אִם-לֹא יִשְׂבְּעוּ, וַיָּלִינוּ. 16 They wander up and down to devour, and tarry all night if they have not their fill.

31294 יְנוֹבֵב 1 Verb - Piel Imperfect - third person masculine singular 1) to bear fruit ; 1a) (Qal) to bear fruit ; 1b) (Pilel) to make to flourish (fig.) 5107 נוּב Zech. 9:17 יז כִּי מַה־טּוּבוֹ, וּמַה־יָּפְיוֹ־־דָּגָן, בַּחוּרִים, וְתִירוֹשׁ, יְנוֹבֵב בְּתֻלוֹת. 17 For how great is their goodness, and how great is their beauty! Corn shall make the young men flourish, and new wine the maids.

31295 יָנוֹחַ 1 Noun proper - feminine singular Janoah or Janohah = |He rests|; 1) a place apparently in the north of Galilee in Naphtali, taken by Tiglath-pileser in his first incursion into Palestine 3239 יָנָה 2 Kings 15:29 כט בִּימֵי פֶּקַח
מֶלֶךְ־יִשְׂרָאֵל, בָּא תִּגְלַת פִּלְאֶסֶר מֶלֶךְ אַשּׁוּר, וַיִּקַּח אֶת־עִיּוֹן וְאֶת־אָבֵל בֵּית־מַעֲכָה וְאֶת־יָנוֹחַ וְאֶת־קֶדֶשׁ
וְאֶת־חָצוֹר וְאֶת־הַגִּלְעָד וְאֶת־הַגָּלִילָה, כֹּל אֶרֶץ נַפְתָּלִי; וַיַּגְלֵם, אַשּׁוּרָה. 29 In the days of Pekah king of Israel came Tiglath-pileser king of Assyria, and took Ijon, and Abel-beth-maacah, and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali; and he carried them captive to Assyria.

31296 יָנוֹחָה 1 Noun proper - feminine singular | third person feminine singular Janoah or Janohah = |He rests|; 1) a place apparently in the north of Galilee in Naphtali, taken by Tiglath-pileser in his first incursion into Palestine 3239 יָנֹוחַ,
Jos. 16:6 ו וְיָצָא הַגְּבוּל הַיָּמָּה, הַמִּכְמְתָת מִצָּפוֹן, וְנָסַב הַגְּבוּל מִזְרָחָה, תַּאֲנַת שִׁלֹה; וְעָבַר אוֹתוֹ,
מִמִּזְרַח יָנוֹחָה. 6 And the border went out westward, Mich-methath being on the north;

and the border turned about eastward unto Taanath-shiloh, and passed along it on the east of Janoah.

31297 יִנּוֹן 1 יָנִין kethib יִנּוֹן ;qere; Verb - Niphal Imperfect third person masculine singular jussive in meaning, but no unique form for jussive qere to propagate, increase 5125 נוּן Psalm 72:17 יז יְהִי שְׁמוֹ, לְעוֹלָם-- לִפְנֵי-שֶׁמֶשׁ, ינין (יִנּוֹן) שְׁמוֹ: וְיִתְבָּרְכוּ בוֹ; כָּל-גּוֹיִם יְאַשְּׁרוּהוּ. 17 May his name endure for ever; may his name be continued as long as the sun; {N} may men also bless themselves by him; may all nations call him happy.

31298 יִנּוֹעַ 1 Verb - Niphal Imperfect - third person masculine singular 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble ; 1a) (Qal) ; 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable ; 1a2) to totter, go tottering ; 1a2a) vagabond (participle) ; 1b) (Niphal) to be tossed about or around ; 1c) (Hiphil) ; 1c1) to toss about ; 1c2) to shake, cause to totter ; 1c3) to shake, disturb ; 1c4) to cause to wander 5128 נוֹעַ Amos 9:9 ט כִּי־הִנֵּה אָנֹכִי מְצַוֶּה, וַהֲנִעוֹתִי בְכָל־הַגּוֹיִם אֶת־בֵּית יִשְׂרָאֵל, כַּאֲשֶׁר יִנּוֹעַ בַּכְּבָרָה, וְלֹא־יִפּוֹל צְרוֹר אָרֶץ. 9 For, lo, I will command, and I will sift the house of Israel among all the nations, like as corn is sifted in a sieve, yet shall not the least grain fall upon the earth.

31299 יִנּוֹעוּ 1 אִם־יִנּוֹעוּ Verb - Niphal Imperfect - third person masculine plural 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble ; 1a) (Qal) ; 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable ; 1a2) to totter, go tottering ; 1a2a) vagabond (participle) ; 1b) (Niphal) to be tossed about or around ; 1c) (Hiphil) ; 1c1) to toss about ; 1c2) to shake, cause to totter ; 1c3) to shake, disturb ; 1c4) to cause to wander 5128 נוֹעַ Nah. 3:12 יב כָּל־מִבְצָרַיִךְ--תְּאֵנִים, עִם־בִּכּוּרִים; אִם־יִנּוֹעוּ, וְנָפְלוּ עַל־פִּי אוֹכֵל. 12 All thy fortresses shall be like fig-trees with the first-ripe figs: if they be shaken, they fall into the mouth of the eater.

31300 יַנְחוּנִי 1 Verb - Hiphil Imperfect - third person masculine plural | first person common singular 1) to lead, guide ; 1a) (Qal) to lead, bring ; 1b) (Hiphil) to lead, guide 5148 נָחָה Psalm 43:3 ג שְׁלַח-אוֹרְךָ וַאֲמִתְּךָ, הֵמָּה יַנְחוּנִי; יְבִיאוּנִי אֶל-הַר-קָדְשְׁךָ, וְאֶל-מִשְׁכְּנוֹתֶיךָ. 3 O send out Thy light and Thy truth; let them lead me; {N} let them bring me unto Thy holy mountain, and to Thy dwelling-places.

31301 יַנְחִיל 2 Verb - Hiphil Imperfect - third person masculine singular 1) to get as a possession, acquire, inherit, possess ; 1a) (Qal); 1a1) to take possession, inherit ; 1a2) to have or get as a possession or property (fig.) ; 1a3) to divide the land for a possession ; 1a4) to acquire (testimonies) (fig.) ; 1b) (Piel) to divide for a possession ; 1c) (Hithpael) to possess oneself of ; 1d) (Hiphil) ; 1d1) to give as a possession ; 1d2) to cause to inherit, give as an inheritance ; 1e) (Hophal) to be allotted, be made to possess 5157 נָחַל Deut. 3:28; Prov. 13:22 כח וְצַו אֶת־יְהוֹשֻׁעַ, וְחַזְּקֵהוּ וְאַמְּצֵהוּ: כִּי־הוּא יַעֲבֹר, לִפְנֵי הָעָם הַזֶּה, וְהוּא יַנְחִיל אוֹתָם, אֶת־הָאָרֶץ אֲשֶׁר תִּרְאֶה. 28 But charge Joshua, and encourage him, and strengthen him; for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see.'

31302 יַנְחִילְךָ 1 Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to get as a possession, acquire, inherit, possess ; 1a) (Qal); 1a1) to take possession, inherit ; 1a2) to have or get as a possession or property (fig.) ; 1a3) to divide the land for a possession ; 1a4) to acquire (testimonies) (fig.) ; 1b) (Piel) to divide for a possession ; 1c) (Hithpael) to possess oneself of ; 1d) (Hiphil) ; 1d1) to give as a possession ; 1d2) to cause to inherit, give as an inheritance ; 1e) (Hophal) to be allotted, be made to possess 5157 נָחַל Deut. 19:3 ג תָּכִין לְךָ, הַדֶּרֶךְ,
וְשִׁלַּשְׁתָּ אֶת־גְּבוּל אַרְצְךָ, אֲשֶׁר יַנְחִילְךָ יְהוָה אֱלֹהֶיךָ; וְהָיָה, לָנוּס שָׁמָּה כָּל־רֹצֵחַ. 3 Thou shalt
prepare thee the way, and divide the borders of thy land, which the LORD thy God causeth
thee to inherit, into three parts, that every manslayer may flee thither.

31303 יַנְחִל 1 Verb - Hiphil Imperfect - third person masculine singular
1) to get as a possession, acquire, inherit, possess ; 1a) (Qal); 1a1) to take possession, inherit ; 1a2) to have or get as a possession or property (fig.) ; 1a3) to divide the land for a possession ; 1a4) to acquire (testimonies) (fig.) ; 1b) (Piel) to divide for a possession ; 1c) (Hithpael) to possess oneself of ; 1d) (Hiphil) ; 1d1) to give as a possession ; 1d2) to cause to inherit, give as an inheritance ; 1e) (Hophal) to be allotted, be made to possess 5157
נָחַל Ezek. 46:18 יח וְלֹא־יִקַּח הַנָּשִׂיא מִנַּחֲלַת הָעָם, לְהוֹנֹתָם מֵאֲחֻזָּתָם--מֵאֲחֻזָּתוֹ, יַנְחִל
אֶת־בָּנָיו: לְמַעַן אֲשֶׁר לֹא־יָפֻצוּ עַמִּי, אִישׁ מֵאֲחֻזָּתוֹ. 18 Moreover the prince shall not take of
the people's inheritance, to thrust them wrongfully out of their possession; he shall give
inheritance to his sons out of his own possession; that My people be not scattered every man
from his possession.'

31304 יִנְחַל 2 יִנְחַל־רוּחַ Verb - Qal Imperfect - third person masculine singular 1) to get as a possession, acquire, inherit, possess ; 1a) (Qal); 1a1) to take possession, inherit ; 1a2) to have or get as a possession or property (fig.) ; 1a3) to divide the land for a possession ; 1a4) to acquire (testimonies) (fig.) ; 1b) (Piel) to divide for a possession ; 1c) (Hithpael) to possess oneself of ; 1d) (Hiphil) ; 1d1) to give as a possession ; 1d2) to cause to inherit, give as an inheritance ; 1e) (Hophal) to be allotted, be made to possess 5157 נָחַל Prov. 11:29; Isa. 57:13 כט עֹכֵר בֵּיתוֹ, יִנְחַל-רוּחַ;
וְעֶבֶד אֱוִיל, לַחֲכַם-לֵב. 9 He that troubleth his own house shall inherit the wind; and the
foolish shall be servant to the wise of heart.

31305 יִנְחָלוּ 3 Verb - Qal Imperfect - third person masculine plural 1)
to get as a possession, acquire, inherit, possess ; 1a) (Qal); 1a1) to take possession, inherit ; 1a2) to have or get as a possession or property (fig.) ; 1a3) to divide the land for a possession ; 1a4) to acquire (testimonies) (fig.) ; 1b) (Piel) to divide for a possession ; 1c) (Hithpael) to possess oneself of ; 1d) (Hiphil) ; 1d1) to give as a possession ; 1d2) to cause to inherit, give as an inheritance ; 1e) (Hophal) to be allotted, be made to possess 5157
נָחַל Num. 26:55; 35:8; Prov. 3:35 נה אַךְ-בְּגוֹרָל, יֵחָלֵק אֶת-הָאָרֶץ: לִשְׁמוֹת מַטּוֹת-
אֲבֹתָם, יִנְחָלוּ. 55 Notwithstanding the land shall be divided by lot; according to the
names of the tribes of their fathers they shall inherit.

31306 יִנְחֲלוּ 4 Verb - Qal Imperfect - third person masculine plural 1)
to get as a possession, acquire, inherit, possess ; 1a) (Qal); 1a1) to take possession, inherit ;

1a2) to have or get as a possession or property (fig.) ; 1a3) to divide the land for a
possession ; 1a4) to acquire (testimonies) (fig.) ; 1b) (Piel) to divide for a possession ; 1c)
(Hithpael) to possess oneself of ; 1d) (Hiphil) ; 1d1) to give as a possession ; 1d2) to cause
to inherit, give as an inheritance ; 1e) (Hophal) to be allotted, be made to possess 5157
נָחַל Num. 18:23f; 34:17; Prov. 28:10 כג וְעָבַד הַלֵּוִי הוּא, אֶת-עֲבֹדַת אֹהֶל מוֹעֵד, וְהֵם,
יִשְׂאוּ עֲוֹנָם: חֻקַּת עוֹלָם, לְדֹרֹתֵיכֶם, וּבְתוֹךְ בְּנֵי יִשְׂרָאֵל, לֹא יִנְחֲלוּ נַחֲלָה. 23 But the Levites
alone shall do the service of the tent of meeting, and they shall bear their iniquity; it shall be a
statute for ever throughout your generations, and among the children of Israel they shall have
no inheritance.

31307 יִנְחָלוּהָ 1 Verb - Qal Imperfect - third person masculine plural | third
person feminine singular 1) to get as a possession, acquire, inherit, possess ; 1a) (Qal);
1a1) to take possession, inherit ; 1a2) to have or get as a possession or property (fig.) ; 1a3)
to divide the land for a possession ; 1a4) to acquire (testimonies) (fig.) ; 1b) (Piel) to divide
for a possession ; 1c) (Hithpael) to possess oneself of ; 1d) (Hiphil) ; 1d1) to give as a
possession ; 1d2) to cause to inherit, give as an inheritance ; 1e) (Hophal) to be allotted, be
made to possess 5157 נָחַל Psalm 69:37 לז וְזֶרַע עֲבָדָיו, יִנְחָלוּהָ; וְאֹהֲבֵי
שְׁמוֹ, יִשְׁכְּנוּ-בָהּ. 37 The seed also of His servants shall inherit it; and they that love His
name shall dwell therein. {P}

31308 יִנְחָלוּם 1 Verb - Qal Imperfect - third person masculine plural | third
person masculine plural 1) to get as a possession, acquire, inherit, possess ; 1a) (Qal);
1a1) to take possession, inherit ; 1a2) to have or get as a possession or property (fig.) ; 1a3)
to divide the land for a possession ; 1a4) to acquire (testimonies) (fig.) ; 1b) (Piel) to divide
for a possession ; 1c) (Hithpael) to possess oneself of ; 1d) (Hiphil) ; 1d1) to give as a
possession ; 1d2) to cause to inherit, give as an inheritance ; 1e) (Hophal) to be allotted, be
made to possess 5157 נָחַל Zeph. 2:9 ט לָכֵן חַי־אָנִי נְאֻם יְהוָה צְבָאוֹת
אֱלֹהֵי יִשְׂרָאֵל, כִּי־מוֹאָב כִּסְדֹם תִּהְיֶה וּבְנֵי עַמּוֹן כַּעֲמֹרָה, מִמְשַׁק חָרוּל וּמִכְרֵה־מֶלַח וּשְׁמָמָה, עַד־עוֹלָם;
שְׁאֵרִית עַמִּי יְבָזּוּם, וְיֶתֶר גוֹיִ יִנְחָלוּם. 9 Therefore as I live, saith the LORD of hosts, the God
of Israel: Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, even the
breeding-place of nettles, and saltpits, and a desolation, for ever; the residue of My people shall
spoil them, and the remnant of My nation shall inherit them.

31309 יַנְחִלֵם 1 Verb - Hiphil Imperfect - third person masculine singular |
third person masculine plural 1) to get as a possession, acquire, inherit, possess ; 1a)
(Qal); 1a1) to take possession, inherit ; 1a2) to have or get as a possession or property
(fig.) ; 1a3) to divide the land for a possession ; 1a4) to acquire (testimonies) (fig.) ; 1b)
(Piel) to divide for a possession ; 1c) (Hithpael) to possess oneself of ; 1d) (Hiphil) ; 1d1) to
give as a possession ; 1d2) to cause to inherit, give as an inheritance ; 1e) (Hophal) to be
allotted, be made to possess 5157 נָחַל 1 Sam. 2:8 ח מֵקִים מֵעָפָר דָּל,
מֵאַשְׁפֹּת יָרִים אֶבְיוֹן, לְהוֹשִׁיב עִם־נְדִיבִים, וְכִסֵּא כָבוֹד יַנְחִלֵם: כִּי לַיהוָה מְצֻקֵי אֶרֶץ, וַיָּשֶׁת עֲלֵיהֶם
תֵּבֵל. 8 He raiseth up the poor out of the dust, He lifteth up the needy from the dung-hill,
to make them sit with princes, and inherit the throne of glory; for the pillars of the earth are
the LORD'S, and He hath set the world upon them.

31310 יַנְחִלֶנָּה 1 Verb - Hiphil Imperfect - third person masculine singular | third person feminine singulare 1) to get as a possession, acquire, inherit, possess ; 1a) (Qal); 1a1) to take possession, inherit ; 1a2) to have or get as a possession or property (fig.) ; 1a3) to divide the land for a possession ; 1a4) to acquire (testimonies) (fig.) ; 1b) (Piel) to divide for a possession ; 1c) (Hithpael) to possess oneself of ; 1d) (Hiphil) ; 1d1) to give as a possession ; 1d2) to cause to inherit, give as an inheritance ; 1e) (Hophal) to be allotted, be made to possess 5157 נָחַל Deut. 1:38 לח יְהוֹשֻׁעַ בִּן־נוּן הָעֹמֵד לְפָנֶיךָ, הוּא יָבֹא שָׁמָּה; אֹתוֹ חַזֵּק, כִּי־הוּא יַנְחִלֶנָּה אֶת־יִשְׂרָאֵל. 38 Joshua the son of Nun, who standeth before thee, he shall go in thither; encourage thou him, for he shall cause Israel to inherit it.

31311 יַנְחֵם 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to lead, guide ; 1a) (Qal) to lead, bring ; 1b) (Hiphil) to lead, guide 5148 נָחָה Psalm 78:72 עב וַיִּרְעֵם, כְּתֹם לְבָבוֹ; וּבִתְבוּנוֹת כַּפָּיו יַנְחֵם. 72 So he shepherded them according to the integrity of his heart; and lead them by the skilfulness of his hands. {P}

31312 יִנָּחֵם 4 פֶּן־יִנָּחֵם Verb - Niphal Imperfect - third person masculine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself 5162 נָחַם Exod. 13:17; Jdg. 2:18; 1 Sam. 15:29; Psalms 110:4 יז וַיְהִי, בְּשַׁלַּח פַּרְעֹה אֶת־הָעָם, וְלֹא־נָחָם אֱלֹהִים דֶּרֶךְ אֶרֶץ פְּלִשְׁתִּים, כִּי קָרוֹב הוּא: כִּי אָמַר אֱלֹהִים, פֶּן־יִנָּחֵם הָעָם בִּרְאֹתָם מִלְחָמָה--וְשָׁבוּ מִצְרָיְמָה. 17 And it came to pass, when Pharaoh had let the people go, that God led them not by the way of the land of the Philistines, although that was near; for God said: 'Lest peradventure the people repent when they see war, and they return to Egypt.'

31313 יְנַחֵם 1 Verb - Piel Imperfect - third person masculine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself 5162 נָחַם Job 29:25 כה אֶבְחַר דַּרְכָּם, וְאֵשֵׁב רֹאשׁ: וְאֶשְׁכּוֹן, כְּמֶלֶךְ בַּגְּדוּד; כַּאֲשֶׁר אֲבֵלִים יְנַחֵם. 25 I chose out their way, and sat as chief, {N} and dwelt as a king in the army, as one that comforteth the mourners.

31314 יְנַחֲמוּן 1 Verb - Piel Imperfect - third person masculine plural | Paragogic nun 1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ;

1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself 5162 נָחַם Zech. 10:2 ב כִּי הַתְּרָפִים
דִּבְּרוּ־אָוֶן, וְהַקּוֹסְמִים חָזוּ שֶׁקֶר, וַחֲלֹמוֹת הַשָּׁוְא יְדַבֵּרוּ, הֶבֶל יְנַחֵמוּן; עַל־כֵּן נָסְעוּ כְמוֹ־צֹאן, יַעֲנוּ כִּי־אֵין
רֹעֶה. {פ} 2 For the teraphim have spoken vanity, and the diviners have seen a lie, and the dreams speak falsely, they comfort in vain; therefore they go their way like sheep, they are afflicted, because there is no shepherd. {P}

31315 יְנַחֲמֵנוּ 1 Verb - Piel Imperfect - third person masculine singular | first person common plural 1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself 5162 נָחַם Gen. 5:29 כט
וַיִּקְרָא אֶת־שְׁמוֹ נֹחַ, לֵאמֹר: זֶה יְנַחֲמֵנוּ מִמַּעֲשֵׂנוּ, וּמֵעִצְּבוֹן יָדֵינוּ, מִן־הָאֲדָמָה, אֲשֶׁר אֵרְרָהּ יְהוָה.
29 And he called his name Noah, saying: 'This same shall comfort us in our work and in the toil of our hands, which cometh from the ground which the LORD hath cursed.'

31316 יְנַחֲמֻנִי 1 Verb - Piel Imperfect - third person masculine plural | first person common singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself 5162 נָחַם Psalm 23:4 ד
גַּם כִּי-אֵלֵךְ בְּגֵיא צַלְמָוֶת, לֹא-אִירָא רָע-- כִּי-אַתָּה עִמָּדִי; שִׁבְטְךָ וּמִשְׁעַנְתֶּךָ, הֵמָּה יְנַחֲמֻנִי. 4 Yea, though I walk through the valley of the shadow of death, I will fear no evil, for Thou art with me; {N} Thy rod and Thy staff, they comfort me.

31317 יַנְחֶנּוּ 2 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to lead, guide ; 1a) (Qal) to lead, bring ; 1b) (Hiphil) to lead, guide 5148 נָחָה Deut. 32:12; Prov. 18:16 יב יְהוָה,
בָּדָד יַנְחֶנּוּ; {ס} וְאֵין עִמּוֹ, אֵל נֵכָר. {ר} 12 The LORD alone did lead him, and there was no strange god with Him.

31318 יַנְחֵנִי 2 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to lead, guide ; 1a) (Qal) to lead, bring ; 1b) (Hiphil) to lead, guide 5148 נָחָה Num. 23:7; Psalms 23:3 ז וַיִּשָּׂא מְשָׁלוֹ, וַיֹּאמַר: מִן-
אֲרָם יַנְחֵנִי בָלָק מֶלֶךְ-מוֹאָב, מֵהַרְרֵי-קֶדֶם--לְכָה אָרָה-לִּי יַעֲקֹב, וּלְכָה זֹעֲמָה יִשְׂרָאֵל. 7 And he took up his parable, and said: From Aram Balak bringeth me, the king of Moab from the mountains of the East: 'Come, curse me Jacob, and come, execrate Israel.'

31319 יְנַחֵשׁ 2 Verb - Piel Imperfect - third person masculine singular 1) to practice divination, divine, observe signs, learn by experience, diligently observe, practice fortunetelling, take as an omen ; 1a) (Piel) ; 1a1) to practice divination ; 1a2) to observe the signs or omens 5172 נָחַשׁ Gen. 44:5, 15 ה הֲלוֹא זֶה, אֲשֶׁר יִשְׁתֶּה אֲדֹנִי בּוֹ,

וְהוּא, נַחֵשׁ יְנַחֵשׁ בּוֹ; הֲרֵעֹתֶם, אֲשֶׁר עֲשִׂיתֶם.   5 Is not this it in which my lord drinketh, and whereby he indeed divineth? ye have done evil in so doing.'
31320   יְנַחֲשׁוּ   1   Verb - Piel Imperfect - third person masculine plural   1) to practice divination, divine, observe signs, learn by experience, diligently observe, practice fortunetelling, take as an omen ; 1a) (Piel) ; 1a1) to practice divination ; 1a2) to observe the signs or omens   5172   נָחַשׁ   1 Kings 20:33   לג וְהָאֲנָשִׁים יְנַחֲשׁוּ וַיְמַהֲרוּ וַיַּחְלְטוּ הֲמִמֶּנּוּ, וַיֹּאמְרוּ אָחִיךָ בֶן־הֲדַד, וַיֹּאמֶר, בֹּאוּ קָחֻהוּ; וַיֵּצֵא אֵלָיו בֶּן־הֲדַד, וַיַּעֲלֵהוּ עַל־הַמֶּרְכָּבָה.
33 Now the men took it for a sign, and hastened to catch it from him; and they said: 'Thy brother Ben-hadad.' Then he said: 'Go ye, bring him.' Then Ben-hadad came forth to him; and he caused him to come up into his chariot.
31321   יִנָּטֶה   1   Verb - Niphal Imperfect - third person masculine singular
1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away   5186   נָטָה   Zech. 1:16   טז לָכֵן כֹּה־אָמַר יְהוָה, שַׁבְתִּי לִירוּשָׁלַםִ בְּרַחֲמִים־־בֵּיתִי יִבָּנֶה בָּהּ, נְאֻם יְהוָה צְבָאוֹת; וקוה (וְקָו) יִנָּטֶה, עַל־יְרוּשָׁלָםִ.   16 Therefore thus saith the LORD: I return to Jerusalem with compassions: My house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth over Jerusalem.
31322   יִנָּטוּ   1   Verb - Niphal Imperfect - third person masculine plural   1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away   5186   נָטָה   Jer. 6:4   ד קַדְּשׁוּ עָלֶיהָ מִלְחָמָה, קוּמוּ וְנַעֲלֶה בַצָּהֳרָיִם; אוֹי לָנוּ כִּי־פָנָה הַיּוֹם, כִּי יִנָּטוּ צִלְלֵי־עָרֶב.   4 'Prepare ye war against her; arise, and let us go up at noon!' 'Woe unto us! for the day declineth, for the shadows of the evening are stretched out!'
31323   יָנִי   1   אַל־יָנִי   Verb - Hiphil Imperfect - third person masculine singular   1) to hinder, hold back, forbid, disallow, restrain, frustrate ; 1a) (Qal) to hinder, hold back ; 1b) (Hiphil) ; 1b1) to restrain, forbid, frustrate ; 1b2) to restrain, make averse, discourage   5106   נוּא   Psalm 141:5   ה יֶהֶלְמֵנִי צַדִּיק חֶסֶד, וְיוֹכִיחֵנִי--שֶׁמֶן רֹאשׁ, אַל-יָנִי רֹאשִׁי: כִּי-עוֹד וּתְפִלָּתִי, בְּרָעוֹתֵיהֶם.   5 Let the righteous smite me in kindness, and correct me; {N} oil so choice let not my head refuse; {N}
for still is my prayer because of their wickedness.
31324   יָנִיא   1   Verb - Hiphil Imperfect - third person masculine singular
1) to hinder, hold back, forbid, disallow, restrain, frustrate ; 1a) (Qal) to hinder, hold back ; 1b) (Hiphil) ; 1b1) to restrain, forbid, frustrate ; 1b2) to restrain, make averse, discourage
5106   נוּא   Num. 30:9   ח וְשָׁמַע אִישָׁהּ בְּיוֹם שָׁמְעוֹ, וְהֶחֱרִישׁ לָהּ: וְקָמוּ נְדָרֶיהָ,

וֶאֱסָרֶהָ אֲשֶׁר-אָסְרָה עַל-נַפְשָׁהּ--יָקֻמוּ.   8 and her husband hear it, whatsoever day it be that
he heareth it, and hold his peace at her; then her vows shall stand, and her bonds wherewith
she hath bound her soul shall stand.

31325   יָנִיחַ   4   Verb - Hiphil Imperfect - third person masculine singular
1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be
quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest,
cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain,
leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to
obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst)   5117
נֹוחַ   Exod. 17:11; Deut. 3:20; Jos. 1:15; Isa. 30:32   יא וְהָיָה, כַּאֲשֶׁר יָרִים מֹשֶׁה יָדוֹ־־
וְגָבַר יִשְׂרָאֵל; וְכַאֲשֶׁר יָנִיחַ יָדוֹ, וְגָבַר עֲמָלֵק.   11 And it came to pass, when Moses held up his
hand, that Israel prevailed; and when he let down his hand, Amalek prevailed.

31326   יַנִּיחַ   2   לֹא־יַנִּיחַ   Verb - Hiphil Imperfect - third person masculine
singular   1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose,
have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to
cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4)
to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c)
(Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space
(subst)   5117   נֹוחַ   Lev. 7:15; Eccl. 10:4   טו וּבְשַׂר, זֶבַח תּוֹדַת שְׁלָמָיו--בְּיוֹם
קָרְבָּנוֹ, יֵאָכֵל: לֹא-יַנִּיחַ מִמֶּנּוּ, עַד-בֹּקֶר.   15 And the flesh of the sacrifice of his peace-
offerings for thanksgiving shall be eaten on the day of his offering; he shall not leave any of it
until the morning.

31327   יַנִּיחוּ   2   Verb - Hiphil Imperfect - third person masculine plural   1)
to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ;
1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to
alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ;
1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain
rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst)   5117   נֹוחַ
Ezek. 42:13f   יג וַיֹּאמֶר אֵלַי, לִשְׁכוֹת הַצָּפוֹן לִשְׁכוֹת הַדָּרוֹם אֲשֶׁר אֶל־פְּנֵי הַגִּזְרָה, הֵנָּה לִשְׁכוֹת
הַקֹּדֶשׁ אֲשֶׁר יֹאכְלוּ־שָׁם הַכֹּהֲנִים אֲשֶׁר־קְרוֹבִים לַיהוָה, קָדְשֵׁי הַקֳּדָשִׁים: שָׁם יַנִּיחוּ קָדְשֵׁי הַקֳּדָשִׁים,
וְהַמִּנְחָה וְהַחַטָּאת וְהָאָשָׁם־־כִּי הַמָּקוֹם, קָדֹשׁ.   13 Then said he unto me: 'The north chambers
and the south chambers, which are before the separate place, they are the holy chambers,
where the priests that are near unto the LORD shall eat the most holy things; there shall they
lay the most holy things, and the meal-offering, and the sin-offering, and the guilt-offering; for
the place is holy.

31328   יָנִין   1   יָנִיןkethib יִנּוֹן ;qere;   Verb - Qal Imperfect - third person
masculine singular jussive in meaning, but no unique form for jussive kethib   to
propagate, increase   5125   נוּן   Psalm 72:17   יז יְהִי שְׁמוֹ, לְעוֹלָם-- לִפְנֵי-
שֶׁמֶשׁ, ינין (יִנּוֹן) שְׁמוֹ: וְיִתְבָּרְכוּ בוֹ; כָּל-גּוֹיִם יְאַשְּׁרוּהוּ.   17 May his name endure for ever;
may his name be continued as long as the sun; {N} may men also bless themselves by him;
may all nations call him happy.

31329 יָנִיסוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3) to take flight, m depart, disappear ; 1a4) to fly (to the attack) on horseback ; 1b) (Polel) to drive at ; 1c) (Hithpolel) to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive hastily ; 1d3) to cause to disappear, hide 5127 נוּס Deuteronomy 32:30 ל אֵיכָה יִרְדֹּף אֶחָד, אֶלֶף, {ר} וּשְׁנַיִם, יָנִיסוּ רְבָבָה: {ס} אִם־לֹא כִּי־צוּרָם מְכָרָם, {ר} וַיהוָה הִסְגִּירָם. {ס}
30 How should one chase a thousand, and two put ten thousand to flight, except their Rock had given them over and the LORD had delivered them up?

31330 יָנִיעַ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble ; 1a) (Qal) ; 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable ; 1a2) to totter, go tottering ; 1a2a) vagabond (participle) ; 1b) (Niphal) to be tossed about or around ; 1c) (Hiphil) ; 1c1) to toss about ; 1c2) to shake, cause to totter ; 1c3) to shake, disturb ; 1c4) to cause to wander 5128 נוֹעַ Zeph. 2:15 טו זֹאת הָעִיר הָעַלִּיזָה, הַיּוֹשֶׁבֶת לָבֶטַח, הָאֹמְרָה בִּלְבָבָהּ, אֲנִי וְאַפְסִי עוֹד; אֵיךְ הָיְתָה לְשַׁמָּה, מַרְבֵּץ לַחַיָּה--כֹּל עוֹבֵר עָלֶיהָ, יִשְׁרֹק יָנִיעַ יָדוֹ. {פ} 15 This is the joyous city that dwelt without care, that said in her heart: 'I am, and there is none else beside me'; how is she become a desolation, a place for beasts to lie down in! Every one that passeth by her shall hiss, and wag his hand. {P}

31331 יָנִיעוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble ; 1a) (Qal) ; 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable ; 1a2) to totter, go tottering ; 1a2a) vagabond (participle) ; 1b) (Niphal) to be tossed about or around ; 1c) (Hiphil) ; 1c1) to toss about ; 1c2) to shake, cause to totter ; 1c3) to shake, disturb ; 1c4) to cause to wander 5128 נוֹעַ Psalm 22:7/8 ח כָּל-רֹאַי, יַלְעִגוּ לִי; יַפְטִירוּ בְשָׂפָה, יָנִיעוּ רֹאשׁ. 8 All they that see me laugh me to scorn; they shoot out the lip, they shake the head:

31332 יְנִיעוּן 2 יְנוּעוּןkethib; Verb - Hiphil Imperfect - third person masculine plural | paragogic nun 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble ; 1a) (Qal) ; 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable ; 1a2) to totter, go tottering ; 1a2a) vagabond (participle) ; 1b) (Niphal) to be tossed about or around ; 1c) (Hiphil) ; 1c1) to toss about ; 1c2) to shake, cause to totter ; 1c3) to shake, disturb ; 1c4) to cause to wander 5128 נוֹעַ Psalm 59:16; 109:25 טז הֵמָּה, ינועון (יְנִיעוּן) לֶאֱכֹל-- אִם-לֹא יִשְׂבְּעוּ, וַיָּלִינוּ. 16 They wander up and down to devour, and tarry all night if they have not their fill.

31333 יְנִיפֶנּוּ 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to move to and fro, wave, besprinkle ; 1a) (Qal) to besprinkle, sprinkle; 1b) (Polel) to wave, brandish (in threat) ; 1c) (Hiphil) to swing, wield, wave ; 1c1) to wield ; 1c2) to wave or shake (the hand) ; 1c2a) to wave (hand) ; 1c2b) to shake or brandish against ; 1c2c) to swing to and fro ; 1c3) to wave (an offering), offer ; 1c4) to shed abroad ; 1d) (Hophal) to be waved 5130 נוּף Lev. 23:11 יא וְהֵנִיף אֶת-הָעֹמֶר לִפְנֵי יְהוָה, לִרְצֹנְכֶם; מִמָּחֳרַת, הַשַּׁבָּת, יְנִיפֶנּוּ, הַכֹּהֵן. 11 And he shall wave the sheaf before the LORD, to be accepted for you; on the morrow after the sabbath the priest shall wave it.

31334 יְנִיקוֹתָיו 1 Noun - feminine plural construct | third person masculine singular 1) young plant, twig, young shoot 3242 יְנִיקוֹת Ezek. 17:4 ד אֵת רֹאשׁ יְנִיקוֹתָיו, קָטָף; וַיְבִיאֵהוּ אֶל־אֶרֶץ כְּנַעַן, בְּעִיר רֹכְלִים שָׂמוֹ. 4 He cropped off the topmost of the young twigs thereof, and carried it into a land of traffic; he set it in a city of merchants.

31335 יִנָּכֵר 1 Verb - Niphal Imperfect - third person masculine singular 1) to recognise, acknowledge, know, respect, discern, regard ; 1a) (Niphal) to be recognised ; 1b) (Piel) to regard ; 1c) (Hiphil) ; 1c1) to regard, observe, pay attention to, pay regard to, notice ; 1c2) to recognise (as formerly known), perceive ; 1c3) to be willing to recognise or acknowledge, acknowledge with honour ; 1c4) to be acquainted with ; 1c5) to distinguish, understand ; 1d) (Hithpael) to make oneself known ; 2) to act or treat as foreign or strange, disguise, misconstrue ; 2a) (Niphal) to disguise oneself ; 2b) (Piel) ; 2b1) to treat as foreign (profane) ; 2b2) to misconstrue ; 2c) (Hithpael) ; 2c1) to act as alien ; 2c2) to disguise oneself 5234 נָכַר Prov. 26:24 כד בִּשְׂפָתָו, יִנָּכֵר שׂוֹנֵא; וּבְקִרְבּוֹ, יָשִׁית מִרְמָה. 24 He that hateth dissembleth with his lips, but he layeth up deceit within him.

31336 יְנַכְּרוּ 1 פֶּן־יְנַכְּרוּ Verb - Piel Imperfect - third person masculine plural 1) to recognise, acknowledge, know, respect, discern, regard ; 1a) (Niphal) to be recognised ; 1b) (Piel) to regard ; 1c) (Hiphil) ; 1c1) to regard, observe, pay attention to, pay regard to, notice ; 1c2) to recognise (as formerly known), perceive ; 1c3) to be willing to recognise or acknowledge, acknowledge with honour ; 1c4) to be acquainted with ; 1c5) to distinguish, understand ; 1d) (Hithpael) to make oneself known ; 2) to act or treat as foreign or strange, disguise, misconstrue ; 2a) (Niphal) to disguise oneself ; 2b) (Piel) ; 2b1) to treat as foreign (profane) ; 2b2) to misconstrue ; 2c) (Hithpael) ; 2c1) to act as alien ; 2c2) to disguise oneself 5234 נָכַר Deuteronomy 32:27 כז לוּלֵי, כַּעַס אוֹיֵב אָגוּר-- {ר} פֶּן־יְנַכְּרוּ, צָרֵימוֹ: {ס} פֶּן־יֹאמְרוּ יָדֵנוּ רָמָה, {ר} וְלֹא יְהוָה פָּעַל כָּל־זֹאת. {ס}
27 Were it not that I dreaded the enemy's provocation, lest their adversaries should misdeem, lest they should say: Our hand is exalted, and not the LORD hath wrought all this.'

31337 יָנֻסוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3) to take flight, m depart, disappear ; 1a4) to fly (to the attack) on horseback ; 1b) (Polel) to drive at ; 1c) (Hithpolel) to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive hastily ; 1d3) to cause to disappear, hide 5127 נוּס Jer. 50:16 טז כִּרְתוּ זוֹרֵעַ מִבָּבֶל, וְתֹפֵשׂ מַגָּל בְּעֵת קָצִיר--מִפְּנֵי, חֶרֶב הַיּוֹנָה, אִישׁ אֶל־עַמּוֹ יִפְנוּ, וְאִישׁ לְאַרְצוֹ יָנֻסוּ. {ס} 16 Cut off the sower from Babylon, and him that handleth the sickle in the time of harvest; for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land. {S}

31338 יָנַע 1 אַל־יָנַע Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble ; 1a) (Qal) ; 1a1) to wave, quiver, vibrate, swing, stagger, tremble,

be unstable ; 1a2) to totter, go tottering ; 1a2a) vagabond (participle) ; 1b) (Niphal) to be tossed about or around ; 1c) (Hiphil) ; 1c1) to toss about ; 1c2) to shake, cause to totter ; 1c3) to shake, disturb ; 1c4) to cause to wander 5128 נוֹעַ 2 Kings 23:18 יח
וַיֹּאמֶר הַנִּיחוּ לוֹ, אִישׁ אַל־יָנַע עַצְמֹתָיו; וַיְמַלְּטוּ, עַצְמוֹתָיו־־אֵת עַצְמוֹת הַנָּבִיא, אֲשֶׁר־בָּא מִשֹּׁמְרוֹן.
18 And he said: 'Let him be; let no man move his bones.' So they let his bones alone, with the bones of the prophet that came out of Samaria.

31339 יִנְעַם 3 Verb - Qal Imperfect - third person masculine singular 1) (Qal) to be pleasant, be beautiful, be sweet, be delightful, be lovely 5276 נָעֵם
Prov. 2:10; 9:17; 24:25 י כִּי-תָבוֹא חָכְמָה בְלִבֶּךָ; וְדַעַת, לְנַפְשְׁךָ יִנְעָם. 10 For wisdom shall enter into thy heart, and knowledge shall be pleasant unto thy soul;

31340 יְנַעֵר 1 Verb - Piel Imperfect - third person masculine singular 1) to shake, shake out or off ; 1a) (Qal) to shake out, show emptiness ; 1b) (Niphal) ; 1b1) to be shaken ; 1b2) to shake oneself ; 1c) (Piel) to shake off or out ; 1d) (Hithpael) to shake oneself 5287 נָעַר Neh. 5:13 יג גַּם-חָצְנִי נָעַרְתִּי, וָאֹמְרָה כָּכָה יְנַעֵר
הָאֱלֹהִים אֶת-כָּל-הָאִישׁ אֲשֶׁר לֹא-יָקִים אֶת-הַדָּבָר הַזֶּה מִבֵּיתוֹ וּמִיגִיעוֹ, וְכָכָה יִהְיֶה נָעוּר, וָרֵק; וַיֹּאמְרוּ
כָל-הַקָּהָל אָמֵן, וַיְהַלְלוּ אֶת-יְהוָה, וַיַּעַשׂ הָעָם, כַּדָּבָר הַזֶּה. 13 Also I shook out my lap, and said: 'So God shake out every man from his house, and from his labour, that performeth not this promise; even thus be he shaken out, and emptied.' And all the congregation said: 'Amen', and praised the LORD. And the people did according to this promise.

31341 יְנֹפֵף 1 Verb - Piel Imperfect - third person masculine singular 1) to move to and fro, wave, besprinkle ; 1a) (Qal) to besprinkle, sprinkle; 1b) (Polel) to wave, brandish (in threat) ; 1c) (Hiphil) to swing, wield, wave ; 1c1) to wield ; 1c2) to wave or shake (the hand) ; 1c2a) to wave (hand) ; 1c2b) to shake or brandish against ; 1c2c) to swing to and fro ; 1c3) to wave (an offering), offer ; 1c4) to shed abroad ; 1d) (Hophal) to be waved 5130 נוּף Isa. 10:32 לב עוֹד הַיּוֹם, בְּנֹב לַעֲמֹד; יְנֹפֵף יָדוֹ הַר
בית־ (בַּת־) צִיּוֹן, גִּבְעַת יְרוּשָׁלִָם. {פ} 32 This very day shall he halt at Nob, shaking his hand at the mount of the daughter of Zion, the hill of Jerusalem. {P}

31342 יְנַפֵּצוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to shatter, break, dash, beat in pieces ; 1a)(Qal) ; 1a1) to shatter ; 1a2) shattering (infinitive) ; 1b) (Piel) to dash to pieces ; 1c) (Pual) to pulverise ; 2) to scatter, disperse, overspread, be scattered ; 2a) (Qal) ; 2a1) to be scattered ; 2a2) dispersed (participle)
5310 נָפַץ Jer. 48:12 יב לָכֵן הִנֵּה־יָמִים בָּאִים, נְאֻם־יְהוָה, וְשִׁלַּחְתִּי־לוֹ צֹעִים,
וְצֵעֻהוּ; וְכֵלָיו יָרִיקוּ, וְנִבְלֵיהֶם יְנַפֵּצוּ. 12 Therefore, behold, the days come, saith the LORD, that I will send unto him them that tilt up, and they shall tilt him up; and they shall empty his vessels, and break their bottles in pieces.

31343 יִנָּצוּ 2 וְכִי־יִנָּצוּ Verb - Niphal Imperfect - third person masculine plural 1) (Qal) to fly ; 2) to struggle ; 2a) (Niphal) to struggle ; 2b) (Hiphil) to struggle ; 3) to strip off, make desolate, fall in ruins ; 3a) (Qal) to fall in ruins ; 3b) (Niphal) desolated, ruined heaps (participle) 5327 נָצָה Exod. 21:22; Deut. 25:11
כב וְכִי־יִנָּצוּ אֲנָשִׁים, וְנָגְפוּ אִשָּׁה הָרָה וְיָצְאוּ יְלָדֶיהָ, וְלֹא יִהְיֶה, אָסוֹן־־עָנוֹשׁ יֵעָנֵשׁ, כַּאֲשֶׁר יָשִׁית עָלָיו בַּעַל
הָאִשָּׁה, וְנָתַן, בִּפְלִלִים. 22 And if men strive together, and hurt a woman with child, so that

her fruit depart, and yet no harm follow, he shall be surely fined, according as the woman's husband shall lay upon him; and he shall pay as the judges determine.
31344 יִנָּצֵל 2 אֲשֶׁר־יִנָּצֵל Verb - Niphal Imperfect - third person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself
5337 נָצַל Deut. 23:16; Psalms 33:16 טז לֹא־תַסְגִּיר עֶבֶד, אֶל־אֲדֹנָיו, אֲשֶׁר־יִנָּצֵל אֵלֶיךָ, מֵעִם אֲדֹנָיו. 16 Thou shalt not deliver unto his master a bondman that is escaped from his master unto thee;
31345 יִנָּצֵלוּ 2 Verb - Niphal Imperfect - third person masculine plural 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל
Ezek. 14:16, 18 טז שְׁלֹשֶׁת הָאֲנָשִׁים הָאֵלֶּה, בְּתוֹכָהּ--חַי־אָנִי נְאֻם אֲדֹנָי יְהוִה, אִם־בָּנִים וְאִם־בָּנוֹת יַצִּילוּ: הֵמָּה לְבַדָּם יִנָּצֵלוּ, וְהָאָרֶץ תִּהְיֶה שְׁמָמָה. 16 though these three men were in it, as I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate.
31346 יִנָּצְלוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל
Amos 3:12 יב וַתַּשְׁקוּ אֶת־הַנְּזִרִים, יָיִן; וְעַל־הַנְּבִיאִים צִוִּיתֶם לֵאמֹר, לֹא תִּנָּבְאוּ. 12 But ye gave the Nazirites wine to drink; and commanded the prophets, saying: 'Prophesy not.'
31347 יְנַצְּלוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל
Ezek. 14:14 יד וְהָיוּ שְׁלֹשֶׁת הָאֲנָשִׁים הָאֵלֶּה, בְּתוֹכָהּ--נֹחַ, דנאל (דָּנִיֵּאל) וְאִיּוֹב: הֵמָּה בְצִדְקָתָם יְנַצְּלוּ נַפְשָׁם, נְאֻם אֲדֹנָי יְהוִה. 14 though these three men, Noah, Daniel, and Job, were in it, they should deliver but their own souls by their righteousness, saith the Lord GOD.
31348 יִנְצְרֻהוּ 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to guard, watch, watch over, keep ; 1a) (Qal) ; 1a1) to watch, guard, keep ; 1a2) to preserve, guard from dangers ; 1a3) to keep, observe, guard with

fidelity ; 1a4) to guard, keep secret ; 1a5) to be kept close, be blockaded ; 1a6) watchman (participle) 5341 נָצַר Psalm 61:8 ח יֵשֵׁב עוֹלָם, לִפְנֵי אֱלֹהִים; חֶסֶד וֶאֱמֶת, מַן יִנְצְרֻהוּ. 8 May he be enthroned before God for ever! Appoint mercy and truth, that they may preserve him.

31349 יִנְצֹרוּ 4 Verb - Qal Imperfect - third person masculine plural 1) to guard, watch, watch over, keep ; 1a) (Qal) ; 1a1) to watch, guard, keep ; 1a2) to preserve, guard from dangers ; 1a3) to keep, observe, guard with fidelity ; 1a4) to guard, keep secret ; 1a5) to be kept close, be blockaded ; 1a6) watchman (participle) 5341 נָצַר Deut. 33:9; Psalms 78:7; 105:45; Prov. 5:2 ט הָאֹמֵר לְאָבִיו וּלְאִמּוֹ, לֹא רְאִיתִיו, וְאֶת־אֶחָיו לֹא הִכִּיר, וְאֶת־בָּנָו לֹא יָדָע: כִּי שָׁמְרוּ אִמְרָתֶךָ, וּבְרִיתְךָ יִנְצֹרוּ. 9 Who said of his father, and of his mother: 'I have not seen him'; neither did he acknowledge his brethren, nor knew he his own children; for they have observed Thy word, and keep Thy covenant.

31350 יִנְקָב 1 יִנְקָב־אַף Verb - Qal Imperfect - third person masculine singular 1) to pierce, perforate, bore, appoint ; 1a) (Qal); 1a1) to pierce, bore ; 1a2) to prick off, designate ; 1b) (Niphal) to be pricked off, be designated, be specified ; 2) (Qal) to curse, blaspheme 5344 נָקַב Job 40:24 כד בְּעֵינָיו יִקָּחֶנּוּ; בְּמוֹקְשִׁים, יִנְקָב-אָף. 24 Shall any take him by his eyes, or pierce through his nose with a snare?

31351 יִנָּקֶה 7 Verb - Niphal Imperfect - third person masculine singular 1) to be empty, be clear, be pure, be free, be innocent, be desolate, be cut off ; 1a) (Qal) to be empty, be clean, be pure ; 1b) (Niphal) ; 1b1) to be cleaned out, be purged out ; 1b2) to be clean, be free from guilt, be innocent ; 1b3) to be free, be exempt from punishment ; 1b4) to be free, be exempt from obligation ; 1c) (Piel) ; 1c1) to hold innocent, acquit ; 1c2) to leave unpunished 5352 נָקָה Prov. 6:29; 11:21; 16:5; 17:5; 19:5, 9; 28:20 כט כֵּן--הַבָּא, אֶל-אֵשֶׁת רֵעֵהוּ: לֹא-יִנָּקֶה, כָּל-הַנֹּגֵעַ בָּהּ. 29 So he that goeth in to his neighbour's wife; whosoever toucheth her shall not go unpunished.

31352 יְנַקֶּה 5 Verb - Piel Imperfect - third person masculine singular 1) to be empty, be clear, be pure, be free, be innocent, be desolate, be cut off ; 1a) (Qal) to be empty, be clean, be pure ; 1b) (Niphal) ; 1b1) to be cleaned out, be purged out ; 1b2) to be clean, be free from guilt, be innocent ; 1b3) to be free, be exempt from punishment ; 1b4) to be free, be exempt from obligation ; 1c) (Piel) ; 1c1) to hold innocent, acquit ; 1c2) to leave unpunished 5352 נָקָה Exod. 20:6/7; 34:7; Num. 14:18; Deut. 5:11; Nah. 1:3 ו לֹא תִשָּׂא אֶת־שֵׁם־יְהוָה אֱלֹהֶיךָ, לַשָּׁוְא: כִּי לֹא יְנַקֶּה יְהוָה, אֵת אֲשֶׁר־יִשָּׂא אֶת־שְׁמוֹ לַשָּׁוְא. {פ} 6 Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh His name in vain. {P}

31353 יֹנְקוֹתָיו 2 Noun - feminine plural construct | third person masculine singular 1) young plant, twig, young shoot 3127 יוֹנֶקֶת Ezek. 17:22; Hosea 14:6/7 כב כֹּה אָמַר, אֲדֹנָי יְהוִה, וְלָקַחְתִּי אָנִי מִצַּמֶּרֶת הָאֶרֶז הָרָמָה, וְנָתָתִּי; מֵרֹאשׁ יֹנְקוֹתָיו, רַךְ אֶקְטֹף, וְשָׁתַלְתִּי אָנִי, עַל הַר־גָּבֹהַּ וְתָלוּל. 22 Thus saith the Lord GOD: Moreover I will take, even I, of the lofty top of the cedar, and will set it; I will crop off from the topmost of its young twigs a tender one, and I will plant it upon a high mountain and eminent;

31354 יִנָּקֵם 1 Verb - Niphal Imperfect - third person masculine singular 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished ; 1a) (Qal); 1a1) to avenge, take vengeance ; 1a2) to entertain revengeful feelings ; 1b) (Niphal) ; 1b1) to avenge oneself ; 1b2) to suffer vengeance ; 1c) (Piel) to avenge ; 1d) (Hophal) to be avenged, vengeance be taken (for blood) ; 1e) (Hithpael) to avenge oneself 5358 נָקַם Exod. 21:20 כ וְכִי־יַכֶּה אִישׁ אֶת־עַבְדּוֹ אוֹ אֶת־אֲמָתוֹ, בַּשֵּׁבֶט, וּמֵת, תַּחַת יָדוֹ--נָקֹם, יִנָּקֵם. 20 And if a man smite his bondman, or his bondwoman, with a rod, and he die under his hand, he shall surely be punished.

31355 יִנְקֹפוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to strike, strike off ; 1a) (Piel) to strike off skin ; 2) to go around, compass, round ; 2a) (Qal) to go around ; 2b) (Hiphil) ; 2b1) to go around, surround, encompass, enclose ; 2b2) to make the round, complete the circuit ; 2b3) to make round, round off 5362 נָקַף Isa. 29:1 א הוֹי אֲרִיאֵל אֲרִיאֵל, קִרְיַת חָנָה דָוִד; סְפוּ שָׁנָה עַל־שָׁנָה, חַגִּים יִנְקֹפוּ. 1 Ah, Ariel, Ariel, the city where David encamped! Add ye year to year, let the feasts come round!

31356 יְנַקֵּשׁ 1 Verb - Piel Imperfect - third person masculine singular 1) to knock, strike, bring down ; 1a) (Qal) to strike down ; 1b) (Niphal) to be thrust after, be impelled ; 1c) (Piel) to strike at, take aim at ; 1d) (Hithpael) to be struck ; 2) (CLBL) to ensnare ; 2a) (Qal) to ensnare ; 2b) (Niphal) to be ensnared ; 2c) (Piel) to lay snares ; 2d) (Hithpael) to lay snares 5367 נָקַשׁ Psalm 109:11 יא יְנַקֵּשׁ נוֹשֶׁה, לְכָל-אֲשֶׁר-לוֹ; וְיָבֹזּוּ זָרִים יְגִיעוֹ. 11 Let the creditor distrain all that he hath; and let strangers make spoil of his labour.

31357 יֹנַקְתּוֹ 2 Noun - feminine singular construct | third person masculine singular 1) young plant, twig, young shoot 3127 יוֹנֶ֫קֶת Job 8:16; 15:30 טז רָטֹב הוּא, לִפְנֵי-שָׁמֶשׁ; וְעַל גַּנָּתוֹ, יֹנַקְתּוֹ תֵצֵא. 16 He is green before the sun, and his shoots go forth over his garden.

31358 יִנָּשֵׂא 1 Verb - Niphal Imperfect - third person masculine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Isa. 40:4 ד כָּל־גֶּיא, יִנָּשֵׂא, וְכָל־הַר וְגִבְעָה, יִשְׁפָּלוּ; וְהָיָה הֶעָקֹב לְמִישׁוֹר, וְהָרְכָסִים לְבִקְעָה. 4 Every valley shall be lifted up, and every mountain and hill shall be made low; and the rugged shall be made level, and the rough places a plain;

31359 יִנָּשְׂאוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid,

assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Prov. 30:13
יג דּוֹר, מָה-רָמוּ עֵינָיו; וְעַפְעַפָּיו, יִנָּשֵׂאוּ. 13 There is a generation, Oh how lofty are their eyes! and their eyelids are lifted up.

31360 יִנָּשְׂאוּ 3 Verb - Niphal Imperfect - third person masculine plural 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Ezek. 1:19ff
יט וּבְלֶכֶת, הַחַיּוֹת, יֵלְכוּ הָאוֹפַנִּים, אֶצְלָם; וּבְהִנָּשֵׂא הַחַיּוֹת מֵעַל הָאָרֶץ, יִנָּשְׂאוּ הָאוֹפַנִּים. 19 And when the living creatures went, the wheels went hard by them; and when the living creatures were lifted up from the bottom, the wheels were lifted up.

31361 יִנַּשְּׂאוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Dan. 11:14
יד וּבָעִתִּים הָהֵם, רַבִּים יַעַמְדוּ עַל־מֶלֶךְ הַנֶּגֶב; וּבְנֵי פָּרִיצֵי עַמְּךָ, יִנַּשְּׂאוּ לְהַעֲמִיד חָזוֹן--וְנִכְשָׁלוּ.
14 And in those times there shall many stand up against the king of the south; also the children of the violent among thy people shall lift themselves up to establish the vision; but they shall stumble.

31362 יְנַשְּׂאוּהוּ 1 Verb - Piel Imperfect - third person masculine plural | third person masculine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא
Ezr. 1:4 ד וְכָל־הַנִּשְׁאָר, מִכָּל־הַמְּקֹמוֹת אֲשֶׁר הוּא גָר־שָׁם--יְנַשְּׂאוּהוּ אַנְשֵׁי מְקֹמוֹ, בְּכֶסֶף וּבְזָהָב
וּבִרְכוּשׁ וּבִבְהֵמָה; עִם־הַנְּדָבָה--לְבֵית הָאֱלֹהִים, אֲשֶׁר בִּירוּשָׁלִָם. 4 And whosoever is left, in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill-offering for the house of God which is in Jerusalem.'

31363 יִנָּשׂוּא 1 Verb - Niphal Imperfect - third person masculine plural 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Jer. 10:5
ה כְּתֹמֶר מִקְשָׁה הֵמָּה וְלֹא יְדַבֵּרוּ, נָשׂוֹא יִנָּשׂוּא כִּי לֹא יִצְעָדוּ; אַל-תִּירְאוּ מֵהֶם כִּי-לֹא יָרֵעוּ, וְגַם-הֵיטֵיב אֵין אוֹתָם. {פ} 5 They are like a pillar in a garden of cucumbers, and speak not; they must needs be borne, because they cannot go. Be not afraid of them, for they cannot do evil, neither is it in them to do good. {P}

31364 יִנָּתֵן 3 יִנָּתֶן-לוֹ Verb - Niphal Imperfect - third person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Lev. 24:20; 2 Chr. 2:13/14
כ שֶׁבֶר, תַּחַת שֶׁבֶר, עַיִן תַּחַת עַיִן, שֵׁן תַּחַת שֵׁן--כַּאֲשֶׁר יִתֵּן מוּם בָּאָדָם, כֵּן יִנָּתֶן בּוֹ. 20 breach for breach, eye for eye, tooth for tooth; as he hath maimed a man, so shall it be rendered unto him.

31365 יִנָּתֵן 5 Verb - Niphal Imperfect - third person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Exod. 5:18; Est. 2:13; 9:13; Isa. 51:12; Jer. 32:4
יח וְעַתָּה לְכוּ עִבְדוּ, וְתֶבֶן לֹא-יִנָּתֵן לָכֶם; וְתֹכֶן לְבֵנִים, תִּתֵּנוּ. 18 Go therefore now, and work; for there shall no straw be given you, yet shall ye deliver the tale of bricks.'

31366 יִנְתֵּן 1 יִנְתֶּן-לֵהּ Verb - Qal Imperfect - third person masculine singular 1) to give ; 1a) (P'al) ; 1a1) to give ; 1a2) to give, allow ; 1a3) to give, pay 5415 נְתַן Dan. 2:16 טז וְדָנִיֵּאל, עַל וּבְעָה מִן-מַלְכָּא: דִּי זְמָן יִנְתֶּן-לֵהּ, וּפִשְׁרָא לְהַחֲוָיָה לְמַלְכָּא. {פ} 16 Then Daniel went in, and desired of the king that he would give him time, that he might declare unto the king the interpretation. {P}

31367 יִנְתְּנוּן 1 Verb - Qal Imperfect - third person masculine plural 1) to give ; 1a) (P'al) ; 1a1) to give ; 1a2) to give, allow ; 1a3) to give, pay 5415 נְתַן Ezr. 4:13 יג כְּעַן, יְדִיעַ לֶהֱוֵא לְמַלְכָּא, דִּי הֵן קִרְיְתָא דָךְ תִּתְבְּנֵא, וְשׁוּרַיָּא יִשְׁתַּכְלְלוּן--מִנְדָּה־בְלוֹ וַהֲלָךְ לָא יִנְתְּנוּן, וְאַפְּתֹם מַלְכִים תְּהַנְזִק. 13 Be it known now unto the king, that, if this city be builded, and the walls finished, they will not pay tribute, impost, or toll, and so thou wilt endamage the revenue of the kings.

31368 יִנָּתֵק 3 Verb - Niphal Imperfect - third person masculine singular 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out ; 1a) (Qal) ; 1a1) to draw away ; 1a2) to draw or pull off ; 1a3) to pull or tear away ; 1b) (Niphal) ; 1b1) to be drawn away, be drawn out ; 1b2) to be torn apart or in two, be snapped ; 1b3) to be separated ; 1c) (Piel) ; 1c1) to tear apart, snap ; 1c2) to tear out, tear up, tear away ; 1d) (Hiphil) ; 1d1) to draw away ; 1d2) to drag away ; 1e) (Hophal) to be drawn away 5423 נָתַק Jdg. 16:9; Job 18:14; Eccl. 4:12 ט וְהָאֹרֵב, יֹשֵׁב לָהּ בַּחֶדֶר, וַתֹּאמֶר אֵלָיו, פְּלִשְׁתִּים עָלֶיךָ שִׁמְשׁוֹן; וַיְנַתֵּק, אֶת־הַיְתָרִים, כַּאֲשֶׁר יִנָּתֵק פְּתִיל־הַנְּעֹרֶת בַּהֲרִיחוֹ אֵשׁ, וְלֹא נוֹדַע כֹּחוֹ. 9 Now she had liers-in-wait abiding in the inner chamber. And she said unto him: 'The Philistines are upon thee, Samson.' And he broke the bowstrings as a string of tow is broken when it toucheth the fire. So his strength was not known.

31369 יְנַתֵּק 2 Verb - Piel Imperfect - third person masculine singular 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out ; 1a) (Qal) ; 1a1) to draw away ; 1a2) to draw or pull off ; 1a3) to pull or tear away ; 1b) (Niphal) ; 1b1) to be drawn away, be drawn out ; 1b2) to be torn apart or in two, be snapped ; 1b3) to be separated ; 1c) (Piel) ; 1c1) to tear apart, snap ; 1c2) to tear out, tear up, tear away ; 1d) (Hiphil) ; 1d1) to draw away ; 1d2) to drag away ; 1e) (Hophal) to be drawn away 5423 נָתַק Psalm 107:14; Ezek. 17:9 יד יוֹצִיאֵם, מֵחֹשֶׁךְ וְצַלְמָוֶת; וּמוֹסְרוֹתֵיהֶם יְנַתֵּק. 14 He brought them out of darkness and the shadow of death, and broke their bands in sunder.

31370 יִנָּתֵקוּ 1 בַּל־יִנָּתֵקוּ Verb - Niphal Imperfect - third person masculine plural 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out ; 1a) (Qal) ; 1a1) to draw away ; 1a2) to draw or pull off ; 1a3) to pull or tear away ; 1b) (Niphal) ; 1b1) to be drawn away, be drawn out ; 1b2) to be torn apart or in two, be snapped ; 1b3) to be separated ; 1c) (Piel) ; 1c1) to tear apart, snap ; 1c2) to tear out, tear up, tear away ; 1d) (Hiphil) ; 1d1) to draw away ; 1d2) to drag away ; 1e) (Hophal) to be drawn away 5423 נָתַק Isa. 33:20 כ חֲזֵה צִיּוֹן, קִרְיַת מוֹעֲדֵנוּ; עֵינֶיךָ תִרְאֶינָה יְרוּשָׁלִַם נָוֶה שַׁאֲנָן, אֹהֶל בַּל־יִצְעָן בַּל־יִסַּע יְתֵדֹתָיו לָנֶצַח, וְכָל־חֲבָלָיו, בַּל־יִנָּתֵקוּ. 20 Look upon Zion, the city of our solemn gatherings; thine eyes shall see Jerusalem a peaceful habitation, a tent that shall not be removed, the stakes whereof shall never be plucked up, neither shall any of the cords thereof be broken.

31371 יִנָּתֵשׁ 1 Verb - Niphal Imperfect - third person masculine singular 1) to pull up, expel, root out, pluck up ; 1a) (Qal) to pull or pluck up ; 1b) (Niphal) to be plucked up ; 1c) (Hophal) to be plucked up 5428 נָתַשׁ Jer. 31:39/40 לט וְכָל־הָעֵמֶק הַפְּגָרִים וְהַדֶּשֶׁן וְכָל־השרמות (הַשְּׁדֵמוֹת) עַד־נַחַל קִדְרוֹן עַד־פִּנַּת שַׁעַר הַסּוּסִים,

מִזְרָחָה־־קֹדֶשׁ, לַיהוָה: לֹא־יִנָּתֵשׁ וְלֹא־יֵהָרֵס עוֹד, לְעוֹלָם. {פ} 39 And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook Kidron, unto the corner of the horse gate toward the east, shall be holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever. {P}

31372 יִנָּתְשׁוּ 2 אִם־יִנָּתְשׁוּ Verb - Niphal Imperfect - third person masculine plural 1) to pull up, expel, root out, pluck up ; 1a) (Qal) to pull or pluck up ; 1b) (Niphal) to be plucked up ; 1c) (Hophal) to be plucked up 5428 נָתַשׁ Jer. 18:14; Amos 9:15 יד הֲיַעֲזֹב מִצּוּר שָׂדַי, שֶׁלֶג לְבָנוֹן: אִם־יִנָּתְשׁוּ, מַיִם זָרִים קָרִים־־נוֹזְלִים. 14 Doth the snow of Lebanon fail from the rock of the field? or are the strange cold flowing waters plucked up?

31373 יָסֹב 3 Verb - Qal Imperfect - third person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב 1 Kings 7:15, 23; 2 Chr. 4:2 טו וַיָּצַר אֶת־שְׁנֵי הָעַמּוּדִים, נְחֹשֶׁת: שְׁמֹנֶה עֶשְׂרֵה אַמָּה, קוֹמַת הָעַמּוּד הָאֶחָד, וְחוּט שְׁתֵּים־עֶשְׂרֵה אַמָּה, יָסֹב אֶת־הָעַמּוּד הַשֵּׁנִי. 15 Thus he fashioned the two pillars of brass, of eighteen cubits high each; and a line of twelve cubits did compass it about; [and so] the other pillar.

31374 יִסֹּב 3 Verb - Qal Imperfect - third person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב 1 Sam. 5:8; 2 Sam. 14:24; Psalms 114:3 ח וַיִּשְׁלְחוּ וַיַּאַסְפוּ אֶת־כָּל־סַרְנֵי פְלִשְׁתִּים אֲלֵיהֶם, וַיֹּאמְרוּ מַה־נַּעֲשֶׂה לַאֲרוֹן אֱלֹהֵי יִשְׂרָאֵל, וַיֹּאמְרוּ, גַּת יִסֹּב אֲרוֹן אֱלֹהֵי יִשְׂרָאֵל; וַיַּסֵּבּוּ, אֶת־אֲרוֹן אֱלֹהֵי יִשְׂרָאֵל. {ס} 8 They sent therefore and gathered all the lords of the Philistines unto them, and said: 'What shall we do with the ark of the God of Israel?' And they answered: 'Let the ark of the God of Israel be carried about unto Gath.' And they carried the ark of the God of Israel about thither. {S}

31375 יְסֹבְבֶנְהוּ 1 Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded
5437 סָבַב Deuteronomy 32:10 י יִמְצָאֵהוּ בְּאֶרֶץ מִדְבָּר, {ס} וּבְתֹהוּ יְלֵל יְשִׁמֹן; {ר} יְסֹבְבֶנְהוּ, יְבוֹנְנֵהוּ־־ {ס} יִצְּרֶנְהוּ, כְּאִישׁוֹן עֵינוֹ. {ר} 10 He found him in a desert land, and in the waste, a howling wilderness; He compassed him about, He cared for him, He kept him as the apple of His eye.

31376 יְסֹבְבֵנִי 2 Verb - Piel Imperfect - third person masculine singular | first person common singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב
Jon. 2:4, 6 ד וַתַּשְׁלִיכֵנִי מְצוּלָה בִּלְבַב יַמִּים, וְנָהָר יְסֹבְבֵנִי; כָּל־מִשְׁבָּרֶיךָ וְגַלֶּיךָ, עָלַי עָבָרוּ.
4 For Thou didst cast me into the depth, in the heart of the seas, and the flood was round about me; all Thy waves and Thy billows passed over me.

31377 יָסֹבּוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב Job 16:13 יג יָסֹבּוּ עָלַי, רַבָּיו־־ יְפַלַּח כִּלְיוֹתַי, וְלֹא יַחְמֹל; 13 His archers compass me round about, He cleaveth my reins asunder, and doth not spare; {N}

31378 יִסַּבּוּ 6 לֹא־יִסַּבּוּ Verb - Niphal Imperfect - third person masculine plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב Ezek. 1:9, 12, 17; 10:11, 16 ט חֹבְרֹת אִשָּׁה אֶל־אֲחוֹתָהּ, כַּנְפֵיהֶם: לֹא־יִסַּבּוּ בְלֶכְתָּן, אִישׁ אֶל־עֵבֶר פָּנָיו יֵלֵכוּ. 9 their wings were joined one to another; they turned not when they went; they went every one straight forward.

31379 יְסֻבּוּהוּ 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב Job 40:22 כב יְסֻכֻּהוּ צֶאֱלִים צִלְלוֹ; יְסֻבּוּהוּ, עַרְבֵי־נָחַל. 22 The lotus-trees cover him with their shadow; the willows of the brook compass him about.

31380 יְסֻבָּכוּ 1 Verb - Pual Imperfect - third person masculine plural 1) to interweave ; 1a) (Qal) ; 1a1) to interweave ; 1a2) interwoven (participle) ; 1b) (Pual) to be interwoven 5440 סָבַךְ Job 8:17 יז עַל-גַּל, שָׁרָשָׁיו יְסֻבָּכוּ; בֵּית אֲבָנִים יֶחֱזֶה. 17 His roots are wrapped about the heap, he beholdeth the place of stones.

31381 יִסְבֹּל 1 Verb - Qal Imperfect - third person masculine singular 1) to bear, bear a load, drag oneself along ; 1a) (Qal) to bear (a load) ; 1b) (Pual) laden (participle) ; 1c)(Hithpael) to make oneself a burden, drag oneself along 5445 סָבַל Isa. 53:11 יא מֵעֲמַל נַפְשׁוֹ, יִרְאֶה יִשְׂבָּע־־בְּדַעְתּוֹ יַצְדִּיק צַדִּיק עַבְדִּי, לָרַבִּים; וַעֲוֺנֹתָם, הוּא יִסְבֹּל. 11 Of the travail of his soul he shall see to the full, even My servant, who by his knowledge did justify the Righteous One to the many, and their iniquities he did bear.

31382 יִסְבְּלֻהוּ 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to bear, bear a load, drag oneself along ; 1a) (Qal) to bear (a load) ; 1b) (Pual) laden (participle) ; 1c)(Hithpael) to make oneself a burden, drag oneself along 5445 סָבַל Isa. 46:7 ז יִשָּׂאֻהוּ עַל־כָּתֵף יִסְבְּלֻהוּ וְיַנִּיחֻהוּ תַחְתָּיו, וְיַעֲמֹד־־מִמְּקוֹמוֹ, לֹא יָמִישׁ; אַף־יִצְעַק אֵלָיו וְלֹא יַעֲנֶה, מִצָּרָתוֹ לֹא יוֹשִׁיעֶנּוּ. {ס} 7 He is borne upon the shoulder, he is carried, and set in his place, and he standeth, from his place he doth not remove; yea, though one cry unto him, he cannot answer, nor save him out of his trouble. {S}

31383 יְסֻבֻּנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב Jer. 52:21 כא וְהָעַמּוּדִים, שְׁמֹנֶה עֶשְׂרֵה אַמָּה קומה (קוֹמַת) הָעַמֻּד הָאֶחָד, וְחוּט שְׁתֵּים־עֶשְׂרֵה אַמָּה, יְסֻבֶּנּוּ; וְעָבְיוֹ אַרְבַּע אֶצְבָּעוֹת, נָבוּב. 21 And as for the pillars, the height of the one pillar was eighteen cubits; and a line of twelve cubits did compass it; and the thickness thereof was four fingers; it was hollow.

31384 יִסַּג 1 Verb - Niphal Imperfect - third person masculine singular 1) to move away, backslide, move, go, turn back ; 1a) (Qal) to backslide, prove recreant to ; 1b) (Hiphil) ; 1b1) to displace, move back ; 1b2) to remove, carry away ; 1d) (Hophal) to be driven back, be moved back 5253 נָסַג Mic. 2:6 ו אַל־תַּטִּפוּ, יַטִּיפוּן; לֹא־יַטִּפוּ לָאֵלֶּה, לֹא יִסַּג כְּלִמּוֹת. 6 'Preach ye not', they preach; 'They shall not preach of these things, that they shall not take shame.'

31385 יִסְגָּד 1 יִסְגּוֹד־לוֹ Verb - Qal Imperfect - third person masculine singular qere | particle preposition | suffix third person masculine singular 1) (Qal) to prostrate oneself (in worship) 5456 סָגַד Isa. 44:17 יז וּשְׁאֵרִיתוֹ, לְאֵל עָשָׂה לְפִסְלוֹ; יסגוד־ (יִסְגָּד־) לוֹ וְיִשְׁתַּחוּ, וְיִתְפַּלֵּל אֵלָיו, וְיֹאמַר הַצִּילֵנִי, כִּי אֵלִי אָתָּה. 17 And the residue thereof he maketh a god, even his graven image; he falleth down unto it and worshippeth, and prayeth unto it, and saith: 'Deliver me, for thou art my god.'

31386 יִסְגְּדוּ 1 Verb - Qal Imperfect - third person masculine plural 1) (Qal) to prostrate oneself (in worship) 5456 סָגַד Isa. 46:6 ו הַזָּלִים זָהָב מִכִּיס, וְכֶסֶף בַּקָּנֶה יִשְׁקֹלוּ; יִשְׂכְּרוּ צוֹרֵף וְיַעֲשֵׂהוּ אֵל, יִסְגְּדוּ אַף־יִשְׁתַּחֲווּ. 6 Ye that lavish gold out of the bag, and weigh silver in the balance; ye that hire a goldsmith, that he make it a god, to fall down thereto, yea, to worship.

31387 יִסְגְּדוּן 1 וְלָא־יִסְגְּדוּן Verb - Qal Imperfect - third person masculine plural 1) to prostrate oneself, do homage, worship ; 1a) (P'al) to do homage 5457 סְגִד Dan. 3:28 כח עָנֵה נְבוּכַדְנֶצַּר וְאָמַר, בְּרִיךְ אֱלָהֲהוֹן דִּי־שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ, דִּי־שְׁלַח מַלְאֲכֵהּ וְשֵׁיזִב לְעַבְדוֹהִי, דִּי הִתְרְחִצוּ עֲלוֹהִי; וּמִלַּת מַלְכָּא, שַׁנִּיו, וִיהַבוּ גשמיהון (גֶשְׁמְהוֹן) דִּי לָא־יִפְלְחוּן וְלָא־יִסְגְּדוּן לְכָל־אֱלָהּ, לָהֵן לֵאלָהֲהוֹן. 28 Nebuchadnezzar spoke and said: 'Blessed be the God of Shadrach, Meshach, and Abed-nego, who hath sent His angel, and delivered His servants that trusted in Him, and have changed the king's word, and have yielded their bodies, that they might not serve nor worship any god, except their own God.

31388 יִסֹּגוּ 3 Verb - Niphal Imperfect - third person masculine plural 1)
to move, go, turn back, move away, backslide ; 1a) (Qal) to backslide, prove recreant to; 1b)
(Niphal) ; 1b1) to turn oneself away, turn back ; 1b2) to be turned or driven back, be
repulsed 5472 סוּג Psalm 35:4; 40:15; 70:3 ד יֵבֹשׁוּ וְיִכָּלְמוּ, מְבַקְשֵׁי נַפְשִׁי:
יִסֹּגוּ אָחוֹר וְיַחְפְּרוּ--חֹשְׁבֵי, רָעָתִי. 4 Let them be ashamed and brought to confusion that
seek after my soul; let them be turned back and be abashed that devise my hurt.

31389 יִסְגּוֹד 1 יִסְגָּד־לוֹ Verb - Qal Imperfect - third person masculine
singular kethib | particle preposition | suffix third person masculine singular 1) (Qal)
to prostrate oneself (in worship) 5456 סָגַד Isa. 44:17 יז וּשְׁאֵרִיתוֹ, לְאֵל
עָשָׂה לְפִסְלוֹ; יסגוד־ (יִסְגָּד־) לוֹ וְיִשְׁתַּחוּ, וְיִתְפַּלֵּל אֵלָיו, וְיֹאמַר הַצִּילֵנִי, כִּי אֵלִי אָתָּה. 17 And
the residue thereof he maketh a god, even his graven image; he falleth down unto it and
worshippeth, and prayeth unto it, and saith: 'Deliver me, for thou art my god.'

31390 יַסְגִּירוּ 1 Verb - Hiphil Imperfect - third person masculine plural
1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to close, close up ; 1a3) closed up, closely
joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ; 1b2) to be shut or closed ; 1c) (Piel) to
shut up, deliver up ; 1d) (Pual) to be shut up ; 1e) (Hiphil) ; 1e1) to deliver up ; 1e2) to
shut up, imprison 5462 סָגַר 1 Sam. 23:12 יב וַיֹּאמֶר דָּוִד־־הֲיַסְגִּרוּ בַּעֲלֵי
קְעִילָה אֹתִי וְאֶת־אֲנָשַׁי, בְּיַד־שָׁאוּל; וַיֹּאמֶר יְהוָה, יַסְגִּירוּ. {ס} 12 Then said David: 'Will the
men of Keilah deliver up me and my men into the hand of Saul?' And the LORD said: 'They
will deliver thee up.' {S}

31391 יַסְגִּרֵנִי 1 Verb - Hiphil Imperfect - third person masculine singular |
first person common singular 1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to close,
close up ; 1a3) closed up, closely joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ; 1b2) to
be shut or closed ; 1c) (Piel) to shut up, deliver up ; 1d) (Pual) to be shut up ; 1e) (Hiphil) ;
1e1) to deliver up ; 1e2) to shut up, imprison 5462 סָגַר Job 16:11 יא
יַסְגִּירֵנִי אֵל, אֶל עֲוִיל; וְעַל־יְדֵי רְשָׁעִים יִרְטֵנִי. 11 God delivereth me to the ungodly, and
casteth me into the hands of the wicked.

31392 יִסָּגֵר 1 לֹא־יִסָּגֵר Verb - Niphal Imperfect - third person
masculine singular 1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to close, close up ;
1a3) closed up, closely joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ; 1b2) to be shut or
closed ; 1c) (Piel) to shut up, deliver up ; 1d) (Pual) to be shut up ; 1e) (Hiphil) ; 1e1) to
deliver up ; 1e2) to shut up, imprison 5462 סָגַר Ezek. 46:2 ב וּבָא
הַנָּשִׂיא דֶּרֶךְ אוּלָם הַשַּׁעַר מִחוּץ, וְעָמַד עַל־מְזוּזַת הַשַּׁעַר, וְעָשׂוּ הַכֹּהֲנִים אֶת־עוֹלָתוֹ וְאֶת־שְׁלָמָיו,
וְהִשְׁתַּחֲוָה עַל־מִפְתַּן הַשַּׁעַר וְיָצָא; וְהַשַּׁעַר לֹא־יִסָּגֵר, עַד־הָעָרֶב. 2 And the prince shall enter
by the way of the porch of the gate without, and shall stand by the post of the gate, and the
priests shall prepare his burnt-offering and his peace-offerings, and he shall worship at the
threshold of the gate; then he shall go forth; but the gate shall not be shut until the evening.

31393 יִסְגֹּר 1 Verb - Qal Imperfect - third person masculine singular 1)
to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to close, close up ; 1a3) closed up, closely
joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ; 1b2) to be shut or closed ; 1c) (Piel) to
shut up, deliver up ; 1d) (Pual) to be shut up ; 1e) (Hiphil) ; 1e1) to deliver up ; 1e2) to

shut up, imprison 5462 סָגַר Job 12:14 יג עִמּוֹ, חָכְמָה וּגְבוּרָה; לוֹ, עֵצָה
וּתְבוּנָה. 13 With Him is wisdom and might; He hath counsel and understanding.

31394 יַסְגִּרוּ 1 וְלֹא־יַסְגִּרוּ Verb - Hiphil Imperfect - third person
masculine plural 1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to close, close up ;
1a3) closed up, closely joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ; 1b2) to be shut or
closed ; 1c) (Piel) to shut up, deliver up ; 1d) (Pual) to be shut up ; 1e) (Hiphil) ; 1e1) to
deliver up ; 1e2) to shut up, imprison 5462 סָגַר Jos. 20:5 ה וְכִי יִרְדֹּף
גֹּאֵל הַדָּם, אַחֲרָיו, וְלֹא־יַסְגִּרוּ אֶת־הָרֹצֵחַ, בְּיָדוֹ: כִּי בִבְלִי־דַעַת הִכָּה אֶת־רֵעֵהוּ, וְלֹא־שֹׂנֵא הוּא לוֹ
מִתְּמוֹל שִׁלְשׁוֹם. 5 And if the avenger of blood pursue after him, then they shall not
deliver up the manslayer into his hand; because he smote his neighbour unawares, and hated
him not beforetime.

31395 יִסָּגְרוּ 2 Verb - Niphal Imperfect - third person masculine plural 1)
to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to close, close up ; 1a3) closed up, closely
joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ; 1b2) to be shut or closed ; 1c) (Piel) to
shut up, deliver up ; 1d) (Pual) to be shut up ; 1e) (Hiphil) ; 1e1) to deliver up ; 1e2) to
shut up, imprison 5462 סָגַר Isa. 45:1; 60:11 א כֹּה־אָמַר יְהוָה, לִמְשִׁיחוֹ
לְכוֹרֶשׁ אֲשֶׁר־הֶחֱזַקְתִּי בִימִינוֹ לְרַד־לְפָנָיו גּוֹיִם, וּמָתְנֵי מְלָכִים, אֲפַתֵּחַ--לִפְתֹּחַ לְפָנָיו דְּלָתַיִם, וּשְׁעָרִים
לֹא יִסָּגֵרוּ. 1 Thus saith the LORD to His anointed, to Cyrus, whose right hand I have
holden, to subdue nations before him, and to loose the loins of kings; to open the doors before
him, and that the gates may not be shut:

31396 יְסַגֶּרְךָ 1 Verb - Piel Imperfect - third person masculine singular |
second person masculine singular 1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to
close, close up ; 1a3) closed up, closely joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ;
1b2) to be shut or closed ; 1c) (Piel) to shut up, deliver up ; 1d) (Pual) to be shut up ; 1e)
(Hiphil) ; 1e1) to deliver up ; 1e2) to shut up, imprison 5462 סָגַר 1 Sam.
17:46 מו הַיּוֹם הַזֶּה יְסַגֶּרְךָ יְהוָה בְּיָדִי וְהִכִּיתִךָ, וַהֲסִרֹתִי אֶת־רֹאשְׁךָ מֵעָלֶיךָ, וְנָתַתִּי פֶּגֶר מַחֲנֵה
פְלִשְׁתִּים הַיּוֹם הַזֶּה, לְעוֹף הַשָּׁמַיִם וּלְחַיַּת הָאָרֶץ; וְיֵדְעוּ, כָּל־הָאָרֶץ, כִּי יֵשׁ אֱלֹהִים, לְיִשְׂרָאֵל.
46 This day will the LORD deliver thee into my hand; and I will smite thee, and take thy head
from off thee; and I will give the carcasses of the host of the Philistines this day unto the fowls
of the air, and to the wild beasts of the earth; that all the earth may know that there is a God
in Israel;

31397 יַסְגִּרֶנּוּ 1 Verb - Hiphil Imperfect - third person masculine singular |
third person masculine singulare 1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to
close, close up ; 1a3) closed up, closely joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ;
1b2) to be shut or closed ; 1c) (Piel) to shut up, deliver up ; 1d) (Pual) to be shut up ; 1e)
(Hiphil) ; 1e1) to deliver up ; 1e2) to shut up, imprison 5462 סָגַר Lev.
13:11 יא צָרַעַת נוֹשֶׁנֶת הִוא בְּעוֹר בְּשָׂרוֹ, וְטִמְּאוֹ הַכֹּהֵן: לֹא יַסְגִּרֶנּוּ, כִּי טָמֵא הוּא. 11 it is
an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean; he shall not
shut him up; for he is unclean.

31398 יֻסָּד 1 Verb - Pual Perfect - third person masculine singular 1) to
found, fix, establish, lay foundation ; 1a) (Qal) to found, establish, begin ; 1b) (Niphal) ; 1b1)

to fix or seat themselves close together, sit in conclave ; 1b2) to be founded ; 1c) (Piel) ; 1c1) to found ; 1c2) to establish, appoint, ordain ; 1d) (Pual) to be founded, be laid ; 1e) (Hophal) to be founded 3245 יָסַד Ezr. 3:6 ו מִיּוֹם אֶחָד, לַחֹדֶשׁ הַשְּׁבִיעִי, הֵחֵלּוּ, לְהַעֲלוֹת עֹלוֹת לַיהוָה; וְהֵיכַל יְהוָה, לֹא יֻסָּד. 6 From the first day of the seventh month began they to offer burnt-offerings unto the LORD; but the foundation of the temple of the LORD was not yet laid.

31399 יֻסַּד 3 Verb - Pual Perfect - third person masculine singular 1) to found, fix, establish, lay foundation ; 1a) (Qal) to found, establish, begin ; 1b) (Niphal) ; 1b1) to fix or seat themselves close together, sit in conclave ; 1b2) to be founded ; 1c) (Piel) ; 1c1) to found ; 1c2) to establish, appoint, ordain ; 1d) (Pual) to be founded, be laid ; 1e) (Hophal) to be founded 3245 יָסַד 1 Kings 6:37; Hag. 2:18; Zech. 8:9 לז בַּשָּׁנָה, הָרְבִיעִית, יֻסַּד, בֵּית יְהוָה--בְּיֶרַח, זִו. 37 In the fourth year was the foundation of the house of the LORD laid, in the month Ziv.

31400 יָסַד 2 יָסַד־אֶרֶץ Verb - Qal Perfect - third person masculine singular 1) to found, fix, establish, lay foundation ; 1a) (Qal) to found, establish, begin ; 1b) (Niphal) ; 1b1) to fix or seat themselves close together, sit in conclave ; 1b2) to be founded ; 1c) (Piel) ; 1c1) to found ; 1c2) to establish, appoint, ordain ; 1d) (Pual) to be founded, be laid ; 1e) (Hophal) to be founded 3245 יָסַד Psalm 104:5; Prov. 3:19 ה יָסַד-אֶרֶץ, עַל-מְכוֹנֶיהָ; בַּל-תִּמּוֹט, עוֹלָם וָעֶד. 5 Who didst establish the earth upon its foundations, that it should not be moved for ever and ever;

31401 יִסַּד 4 Verb - Piel Perfect - third person masculine singular 1) to found, fix, establish, lay foundation ; 1a) (Qal) to found, establish, begin ; 1b) (Niphal) ; 1b1) to fix or seat themselves close together, sit in conclave ; 1b2) to be founded ; 1c) (Piel) ; 1c1) to found ; 1c2) to establish, appoint, ordain ; 1d) (Pual) to be founded, be laid ; 1e) (Hophal) to be founded 3245 יָסַד 1 Chr. 9:22; Est. 1:8; Isa. 14:32; 28:16 כב כֻּלָּם הַבְּרוּרִים לְשֹׁעֲרִים בַּסִּפִּים, מָאתַיִם וּשְׁנֵים עָשָׂר; הֵמָּה בְחַצְרֵיהֶם הִתְיַחְשָׂם, הֵמָּה יִסַּד דָּוִיד וּשְׁמוּאֵל הָרֹאֶה בֶּאֱמוּנָתָם. 22 All these that were chosen to be porters in the gates were two hundred and twelve. These were reckoned by genealogy in their villages, whom David and Samuel the seer did ordain in their set office.

31402 יְסֻד 1 Noun - masculine singular construct 1) a beginning, foundation, that being founded 3246 יְסֻד Ezr. 7:9 ט כִּי, בְּאֶחָד לַחֹדֶשׁ הָרִאשׁוֹן--הוּא יְסֻד, הַמַּעֲלָה מִבָּבֶל; וּבְאֶחָד לַחֹדֶשׁ הַחֲמִישִׁי, בָּא אֶל־יְרוּשָׁלִַם, כְּיַד־אֱלֹהָיו, הַטּוֹבָה עָלָיו. 9 For upon the first day of the first month began he to go up from Babylon, and on the first day of the fifth month came he to Jerusalem, according to the good hand of his God upon him.

31403 יָסְדָה 1 Verb - Qal Perfect - third person feminine singular 1) to found, fix, establish, lay foundation ; 1a) (Qal) to found, establish, begin ; 1b) (Niphal) ; 1b1) to fix or seat themselves close together, sit in conclave ; 1b2) to be founded ; 1c) (Piel) ; 1c1) to found ; 1c2) to establish, appoint, ordain ; 1d) (Pual) to be founded, be laid ; 1e) (Hophal) to be founded 3245 יָסַד Isa. 48:13 יג אַף־יָדִי יָסְדָה אֶרֶץ, וִימִינִי טִפְּחָה

שָׁמָיִם; קֹרֵא אֲנִי אֲלֵיהֶם, יַעַמְדוּ יַחְדָּו.   13 Yea, My hand hath laid the foundation of the earth, and My right hand hath spread out the heavens; when I call unto them, they stand up together.

31404   יִסְּדָהּ   1   Verb - Piel Perfect - third person masculine singular | third person feminine singular   1) to found, fix, establish, lay foundation ; 1a) (Qal) to found, establish, begin ; 1b) (Niphal) ; 1b1) to fix or seat themselves close together, sit in conclave ; 1b2) to be founded ; 1c) (Piel) ; 1c1) to found ; 1c2) to establish, appoint, ordain ; 1d) (Pual) to be founded, be laid ; 1e) (Hophal) to be founded   3245   יָסַד   1 Kings 16:34   לד בְּיָמָיו בָּנָה חִיאֵל, בֵּית הָאֱלִי--אֶת-יְרִיחֹה: בַּאֲבִירָם בְּכֹרוֹ יִסְּדָהּ, ובשגיב (וּבִשְׂגוּב) צְעִירוֹ הִצִּיב דְּלָתֶיהָ, כִּדְבַר יְהוָה, אֲשֶׁר דִּבֶּר בְּיַד יְהוֹשֻׁעַ בִּן-נוּן. {ס}   34 In his days did Hiel the Bethelite build Jericho; with Abiram his first-born he laid the foundation thereof, and with his youngest son Segub he set up the gates thereof; according to the word of the LORD, which He spoke by the hand of Joshua the son of Nun. {S}

31405   יְסָדָהּ   4   Verb - Qal Perfect - third person masculine singular | third person feminine singular   1) to found, fix, establish, lay foundation ; 1a) (Qal) to found, establish, begin ; 1b) (Niphal) ; 1b1) to fix or seat themselves close together, sit in conclave ; 1b2) to be founded ; 1c) (Piel) ; 1c1) to found ; 1c2) to establish, appoint, ordain ; 1d) (Pual) to be founded, be laid ; 1e) (Hophal) to be founded   3245   יָסַד   Psalms 24:2; 78:69; Isa. 23:13; Amos 9:6   ב כִּי-הוּא, עַל-יַמִּים יְסָדָהּ; וְעַל-נְהָרוֹת, יְכוֹנְנֶהָ.   2 For He hath founded it upon the seas, and established it upon the floods.

31406   יִסְּדוּ   1   Verb - Piel Perfect - third person common plural   1) to found, fix, establish, lay foundation ; 1a) (Qal) to found, establish, begin ; 1b) (Niphal) ; 1b1) to fix or seat themselves close together, sit in conclave ; 1b2) to be founded ; 1c) (Piel) ; 1c1) to found ; 1c2) to establish, appoint, ordain ; 1d) (Pual) to be founded, be laid ; 1e) (Hophal) to be founded   3245   יָסַד   Zech. 4:9   ט יְדֵי זְרֻבָּבֶל, יִסְּדוּ הַבַּיִת הַזֶּה--וְיָדָיו תְּבַצַּעְנָה; וְיָדַעְתָּ, כִּי-יְהוָה צְבָאוֹת שְׁלָחַנִי אֲלֵיכֶם.   9 'The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you.

31407   יְסֹדוֹ   1   Noun - masculine singular construct | third person masculine singular   1) foundation, base ; 1a) foundation ; 1b) base, bottom   3247   יְסוֹד   Ezek. 13:14   יד וְהָרַסְתִּי אֶת-הַקִּיר אֲשֶׁר-טַחְתֶּם תָּפֵל, וְהִגַּעְתִּיהוּ אֶל-הָאָרֶץ--וְנִגְלָה יְסֹדוֹ; וְנָפְלָה וּכְלִיתֶם בְּתוֹכָהּ, וִידַעְתֶּם כִּי-אֲנִי יְהוָה.   14 So will I break down the wall that ye have daubed with whited plaster, and bring it down to the ground, so that the foundation thereof shall be uncovered; and it shall fall, and ye shall be consumed in the midst thereof; and ye shall know that I am the LORD.

31408   יָסַדְתָּ   2   Verb - Qal Perfect - second person masculine singular   1) to found, fix, establish, lay foundation ; 1a) (Qal) to found, establish, begin ; 1b) (Niphal) ; 1b1) to fix or seat themselves close together, sit in conclave ; 1b2) to be founded ; 1c) (Piel) ; 1c1) to found ; 1c2) to establish, appoint, ordain ; 1d) (Pual) to be founded, be laid ; 1e) (Hophal) to be founded   3245   יָסַד   Psalm 102:26; 104:8   כו לְפָנִים, הָאָרֶץ יָסַדְתָּ; וּמַעֲשֵׂה יָדֶיךָ שָׁמָיִם.   26 Of old Thou didst lay the foundation of the earth; and the heavens are the work of Thy hands.

31409 יִסַּדְתָּ 1 Verb - Piel Perfect - second person masculine singular 1) to found, fix, establish, lay foundation ; 1a) (Qal) to found, establish, begin ; 1b) (Niphal) ; 1b1) to fix or seat themselves close together, sit in conclave ; 1b2) to be founded ; 1c) (Piel) ; 1c1) to found ; 1c2) to establish, appoint, ordain ; 1d) (Pual) to be founded, be laid ; 1e) (Hophal) to be founded 3245 יָסַד Psalm 8:3 ג מִפִּי עוֹלְלִים, וְיֹנְקִים--יִסַּדְתָּ-עֹז: לְמַעַן צוֹרְרֶיךָ; לְהַשְׁבִּית אוֹיֵב, וּמִתְנַקֵּם. 3 Out of the mouth of babes and sucklings hast Thou founded strength, {N} because of Thine adversaries; that Thou mightest still the enemy and the avenger.

31410 יְסַדְתּוֹ 1 Verb - Qal Perfect - second person masculine singular | third person masculine singular 1) to found, fix, establish, lay foundation ; 1a) (Qal) to found, establish, begin ; 1b) (Niphal) ; 1b1) to fix or seat themselves close together, sit in conclave ; 1b2) to be founded ; 1c) (Piel) ; 1c1) to found ; 1c2) to establish, appoint, ordain ; 1d) (Pual) to be founded, be laid ; 1e) (Hophal) to be founded 3245 יָסַד Hab. 1:12 יב הֲלוֹא אַתָּה מִקֶּדֶם, יְהוָה אֱלֹהַי קְדֹשִׁי--לֹא נָמוּת; יְהוָה לְמִשְׁפָּט שַׂמְתּוֹ, וְצוּר לְהוֹכִיחַ יְסַדְתּוֹ. 12 Art not Thou from everlasting, O LORD my God, my Holy One? we shall not die. O LORD, Thou hast ordained them for judgment, and Thou, O Rock, hast established them for correction.

31411 יְסַדְתָּם 2 Verb - Qal Perfect - second person masculine singular | third person masculine plural 1) to found, fix, establish, lay foundation ; 1a) (Qal) to found, establish, begin ; 1b) (Niphal) ; 1b1) to fix or seat themselves close together, sit in conclave ; 1b2) to be founded ; 1c) (Piel) ; 1c1) to found ; 1c2) to establish, appoint, ordain ; 1d) (Pual) to be founded, be laid ; 1e) (Hophal) to be founded 3245 יָסַד Psalm 89:12; 119:152 יב לְךָ שָׁמַיִם, אַף-לְךָ אָרֶץ; תֵּבֵל וּמְלֹאָהּ, אַתָּה יְסַדְתָּם. 12 Thine are the heavens, Thine also the earth; the world and the fulness thereof, Thou hast founded them.

31412 יְסוּבֵּנִי 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב Psalm 49:6 ו לָמָּה אִירָא, בִּימֵי רָע-- עֲוֹן עֲקֵבַי יְסוּבֵּנִי. 6 Wherefore should I fear in the days of evil, when the iniquity of my supplanters compasseth me about,

31413 יְסוּדָתוֹ 1 Noun - feminine singular construct | third person masculine singular 1) foundation ; 1a) founding of city 3248 יְסוּדַת Psalm 87:1 א לִבְנֵי-קֹרַח, מִזְמוֹר שִׁיר: יְסוּדָתוֹ, בְּהַרְרֵי-קֹדֶשׁ. 1 A Psalm of the sons of Korah; a Song. His foundation is in the holy mountains.

31414 יָסוּף 1 לֹא־יָסוּף Verb - Qal Imperfect - third person masculine singular 1) to cease, come to an end ; 1a) (Qal) to come to an end ; 1b) (Hiphil) to

make an end 5486 סוּף Est. 9:28 כח וְהַיָּמִים הָאֵלֶּה נִזְכָּרִים וְנַעֲשִׂים בְּכָל־
דּוֹר וָדוֹר, מִשְׁפָּחָה וּמִשְׁפָּחָה, מְדִינָה וּמְדִינָה, וְעִיר וָעִיר; וִימֵי הַפּוּרִים הָאֵלֶּה, לֹא יַעַבְרוּ מִתּוֹךְ
הַיְּהוּדִים, וְזִכְרָם, לֹא־יָסוּף מִזַּרְעָם. {ס} 28 and that these days should be remembered and kept throughout every generation, every family, every province, and every city; and that these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed. {S}

31415 יָסוּר 12 לֹא־יָסוּר Verb - Qal Imperfect - third person masculine singular 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר Gen. 49:10; Deut. 17:17; 2 Sam. 7:15; 2 Kings 4:10; Job 15:30; Psalms 101:4; Prov. 22:6; Isa. 10:27; 14:25; Jer. 15:5; 17:5; Zech. 10:11; ( ) י לֹא־יָסוּר שֵׁבֶט מִיהוּדָה, וּמְחֹקֵק מִבֵּין רַגְלָיו, עַד כִּי־יָבֹא שִׁילֹה, וְלוֹ יִקְּהַת עַמִּים.
10 The sceptre shall not depart from Judah, nor the ruler's staff from between his feet, as long as men come to Shiloh; and unto him shall the obedience of the peoples be.

31416 יָסוּרוּ 2 וּפֶן־יָסוּרוּ Verb - Qal Imperfect - third person masculine plural 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר Deut. 4:9; Hos. 7:14 ט רַק הִשָּׁמֶר
לְךָ וּשְׁמֹר נַפְשְׁךָ מְאֹד, פֶּן־תִּשְׁכַּח אֶת־הַדְּבָרִים אֲשֶׁר־רָאוּ עֵינֶיךָ וּפֶן־יָסוּרוּ מִלְּבָבְךָ, כֹּל, יְמֵי חַיֶּיךָ;
וְהוֹדַעְתָּם לְבָנֶיךָ, וְלִבְנֵי בָנֶיךָ. 9 Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes saw, and lest they depart from thy heart all the days of thy life; but make them known unto thy children and thy children's children;

31417 יִסּוֹב 1 Verb - Qal Imperfect - third person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב Zech. 14:10 י יִסּוֹב כָּל־הָאָרֶץ כָּעֲרָבָה מִגֶּבַע לְרִמּוֹן, נֶגֶב יְרוּשָׁלִָם; וְרָאֲמָה וְיָשְׁבָה תַחְתֶּיהָ לְמִשַּׁעַר
בִּנְיָמִן, עַד־מְקוֹם שַׁעַר הָרִאשׁוֹן עַד־שַׁעַר הַפִּנִּים, וּמִגְדַּל חֲנַנְאֵל, עַד יִקְבֵי הַמֶּלֶךְ. 10 All the land shall be turned as the Arabah, from Geba to Rimmon south of Jerusalem; and she shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananel unto the king's winepresses.

31418 יְסוֹבְבֻהָ 1 Verb - Piel Imperfect - third person masculine plural | third person feminine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב
Psalm 55:11/10 יא יוֹמָם וָלַיְלָה--יְסוֹבְבֻהָ עַל-חוֹמֹתֶיהָ; וְאָוֶן וְעָמָל בְּקִרְבָּהּ. 11 Day and night they go about it upon the walls thereof; iniquity also and mischief are in the midst of it.

31419 יְסוֹבְבֶנּוּ 1 Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded
5437 סָבַב Psalm 32:10 י רַבִּים מַכְאוֹבִים, לָרָשָׁע: וְהַבּוֹטֵחַ בַּיהוָה--חֶסֶד, יְסוֹבְבֶנּוּ. 10 Many are the sorrows of the wicked; but he that trusteth in the LORD, mercy compasseth him about.

31420 יְסוֹד 11 אֶל־יְסוֹד Noun - masculine singular construct 1) foundation, base ; 1a) foundation ; 1b) base, bottom 3247 יְסוֹד Exod. 29:12; Lev. 4:7, 18, 25, 30, 34; 5:9; 8:15; 9:9; Prov. 10:25; Hab. 3:13 יב וְלָקַחְתָּ מִדַּם הַפָּר, וְנָתַתָּה עַל־קַרְנֹת הַמִּזְבֵּחַ בְּאֶצְבָּעֶךָ; וְאֶת־כָּל־הַדָּם תִּשְׁפֹּךְ, אֶל־יְסוֹד הַמִּזְבֵּחַ. 12 And thou shalt take of the blood of the bullock, and put it upon the horns of the altar with thy finger; and thou shalt pour out all the remaining blood at the base of the altar.

31421 יְסוֹדָם 2 Noun - masculine singular construct | third person masculine plural 1) foundation, base ; 1a) foundation ; 1b) base, bottom 3247 יְסוֹד
Job 4:19; 22:16 יט אַף, שֹׁכְנֵי בָתֵּי־חֹמֶר־־אֲשֶׁר־בֶּעָפָר יְסוֹדָם: יְדַכְּאוּם, לִפְנֵי־עָשׁ. 19 How much more them that dwell in houses of clay, whose foundation is in the dust, who are crushed before the moth!

31422 יְסוֹדֹתֶיהָ 2 Noun - masculine plural construct | third person feminine singular 1) foundation, base ; 1a) foundation ; 1b) base, bottom 3247 יְסוֹד
Lam. 4:11; Ezek. 30:4 יא כִּלָּה יְהוָה אֶת־חֲמָתוֹ, שָׁפַךְ חֲרוֹן אַפּוֹ; וַיַּצֶּת־אֵשׁ בְּצִיּוֹן, וַתֹּאכַל

{ס} .יְסֹדֹתֶיהָ 11 The LORD hath accomplished His fury, He hath poured out His fierce anger; and He hath kindled a fire in Zion, which hath devoured the foundations thereof. {S}

31423 יִסּוֹר 1 Noun - masculine singular 1) faultfinder, reprover,one who reproves 3250 יִסּוֹר Job 40:2 ב הֲרֹב, עִם-שַׁדַּי יִסּוֹר; מוֹכִיחַ אֱלוֹהַּ .יַעֲנֶנָּה 2 Shall he that reproveth contend with the Almighty? He that argueth with God, let him answer it. {P}

31424 יְסוּרַי 1 וְסוּרַיqere; particle adverb | suffix first person common singular kethib they that depart 3249 יָסוּר Jer. 17:13 יג מִקְוֵה יִשְׂרָאֵל יְהוָה, כָּל־עֹזְבֶיךָ יֵבֹשׁוּ; יסורי (וְסוּרַי) בָּאָרֶץ יִכָּתֵבוּ, כִּי עָזְבוּ מְקוֹר מַיִם־חַיִּים אֶת־יְהוָה. {פ} 13 Thou hope of Israel, the LORD! All that forsake Thee shall be ashamed; they that depart from Thee shall be written in the earth, because they have forsaken the LORD, the fountain of living waters. {P}

31425 יִסַּח 1 Verb - Qal Imperfect - third person masculine singular 1) to pull or tear away ; 1a) (Qal) to tear away, tear down ; 1b) (Niphal) to be torn away 5255 נָסַח Prov. 15:25 כה בֵּית גֵּאִים, יִסַּח יְהוָה; וְיַצֵּב, גְּבוּל אַלְמָנָה. 25 The LORD will pluck up the house of the proud; but He will establish the border of the widow.

31426 יִסְחָבוּם 2 Verb - Qal Imperfect - third person masculine plural | third person masculine plural 1) (Qal) to drag 5498 סָחַב Jer. 49:20; 50:45 כ לָכֵן שִׁמְעוּ עֲצַת־יְהוָה, אֲשֶׁר יָעַץ אֶל־אֱדוֹם, וּמַחְשְׁבוֹתָיו, אֲשֶׁר חָשַׁב אֶל־יֹשְׁבֵי תֵימָן: אִם־לֹא יִסְחָבוּם צְעִירֵי הַצֹּאן, אִם־לֹא יַשִּׁים עֲלֵיהֶם נְוֵהֶם. 20 Therefore hear ye the counsel of the LORD, that He hath taken against Edom; and His purposes, that He hath purposed against the inhabitants of Teman: surely the least of the flock shall drag them away, surely their habitation shall be appalled at them.

31427 יִסְּחוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to pull or tear away ; 1a) (Qal) to tear away, tear down ; 1b) (Niphal) to be torn away 5255 נָסַח Prov. 2:22 כב וּרְשָׁעִים, מֵאֶרֶץ יִכָּרֵתוּ; וּבוֹגְדִים, יִסְּחוּ מִמֶּנָּה. 22 But the wicked shall be cut off from the land, and the faithless shall be plucked up out of it. {P}

31428 יֹסִיף 14 פֶּן־יֹסִיף Verb - Hiphil Imperfect - third person masculine singular 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again 3254 יָסַף Deut. 25:3; Ruth 1:17; 1 Sam. 20:13; 25:22; 2 Sam. 3:9, 35; 14:10; Job 17:9; 34:37; Psalm 77:8; 120:3; Prov. 16:21, 23; 19:4 ג אַרְבָּעִים יַכֶּנּוּ, לֹא יֹסִיף: פֶּן־יֹסִיף לְהַכֹּתוֹ עַל־אֵלֶּה מַכָּה רַבָּה, וְנִקְלָה אָחִיךָ לְעֵינֶיךָ. 3 Forty stripes he may give him, he shall not exceed; lest, if he should exceed, and beat him above these with many stripes, then thy brother should be dishonoured before thine eyes.

31429 יֹסִיף 1 וּמַה־יֹּסִיף Verb - Hiphil Imperfect - third person masculine singular 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again 3254 יָסַף Psalm

120:3 ג מַה-יִּתֵּן לְךָ, וּמַה-יֹּסִיף לָךְ-- לָשׁוֹן רְמִיָּה. 3 What shall be given unto thee, and what shall be done more unto thee, thou deceitful tongue?

31430 יֹסִיפוּ 1 וְלֹֽא־יֹסִ֥יפוּ Verb - Hiphil Imperfect - third person masculine plural 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again 3254 יָסַף 2 Sam. 7:10 י וְשַׂמְתִּי מָקוֹם לְעַמִּי לְיִשְׂרָאֵל וּנְטַעְתִּיו, וְשָׁכַן תַּחְתָּיו, וְלֹא יִרְגַּז, עוֹד; וְלֹא־יֹסִיפוּ בְנֵי־עַוְלָה לְעַנּוֹתוֹ, כַּאֲשֶׁר בָּרִאשׁוֹנָה. 10 And I will appoint a place for My people Israel, and will plant them, that they may dwell in their own place, and be disquieted no more; neither shall the children of wickedness afflict them any more, as at the first,

31431 יָסִיר 7 Verb - Hiphil Imperfect - third person masculine singular 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר Exod. 34:34; Lev. 4:31, 35; Deut. 7:4; 2 Chr. 30:9; Isa. 3:18; 25:8 לד וּבְבֹא מֹשֶׁה לִפְנֵי יְהוָה, לְדַבֵּר אִתּוֹ, יָסִיר אֶת־הַמַּסְוֶה, עַד־צֵאתוֹ; וְיָצָא, וְדִבֶּר אֶל־בְּנֵי יִשְׂרָאֵל, אֵת, אֲשֶׁר יְצֻוֶּה. 34 But when Moses went in before the LORD that He might speak with him, he took the veil off, until he came out; and he came out; and spoke unto the children of Israel that which he was commanded.

31432 יָסִירוּ 2 Verb - Hiphil Imperfect - third person masculine plural 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר Isa. 5:23; Ezek. 23:25 כג מַצְדִּיקֵי רָשָׁע, עֵקֶב שֹׁחַד; וְצִדְקַת צַדִּיקִים, יָסִירוּ מִמֶּנּוּ. {פ} 23 That justify the wicked for a reward, and take away the righteousness of the righteous from him! {P}

31433 יְסִירֶנָּה 6 Verb - Hiphil Imperfect - third person masculine singular | third person feminine singulare 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר Lev. 3:4, 9f, 15; 4:9; 7:4 ד וְאֵת, שְׁתֵּי הַכְּלָיֹת, וְאֶת-הַחֵלֶב אֲשֶׁר עֲלֵהֶן, אֲשֶׁר עַל-הַכְּסָלִים; וְאֶת-הַיֹּתֶרֶת, עַל-הַכָּבֵד, עַל-הַכְּלָיוֹת, יְסִירֶנָּה. 4 and the two kidneys, and the fat that is on them, which is by the loins, and the lobe above the liver, which he shall take away hard by the kidneys.

31434 יַסִּית 3 כִּֽי־יַסִּ֨ית Verb - Hiphil Imperfect - third person masculine singular 1) to incite, allure, instigate, entice; 1a) (Hiphil) ; 1a1) to incite (to a request) ; 1a2) to allure, lure ; 1a3) to instigate (bad sense) 5496 סוּת 2 Kings 18:32; 2 Chr. 32:15; Isa. 36:18 לב עַד־בֹּאִי וְלָקַחְתִּי אֶתְכֶם אֶל־אֶרֶץ כְּאַרְצְכֶם, אֶרֶץ

דָּגָן וְתִירוֹשׁ אֶרֶץ לֶחֶם וּכְרָמִים אֶרֶץ זֵית יִצְהָר וּדְבַשׁ, וִחְיוּ, וְלֹא תָמֻתוּ; וְאַל-תִּשְׁמְעוּ, אֶל-חִזְקִיָּהוּ, כִּי-
יַסִּית אֶתְכֶם לֵאמֹר, יְהוָה יַצִּילֵנוּ.   32 until I come and take you away to a land like your
own land, a land of corn and wine, a land of bread and vineyards, a land of olive-trees and of
honey, that ye may live, and not die; and hearken not unto Hezekiah, when he persuadeth you,
saying: The LORD will deliver us.

31435   יְסִיתְךָ   2   Verb - Hiphil Imperfect - third person masculine singular |
second person masculine singular   1) to incite, allure, instigate, entice; 1a) (Hiphil) ; 1a1)
to incite (to a request) ; 1a2) to allure, lure ; 1a3) to instigate (bad sense)   5496
סוּת   Deut. 13:7; Job 36:18   ז כִּי יְסִיתְךָ אָחִיךָ בֶן-אִמֶּךָ אוֹ-בִנְךָ אוֹ-בִתְּךָ אוֹ אֵשֶׁת חֵיקֶךָ,
אוֹ רֵעֲךָ אֲשֶׁר כְּנַפְשְׁךָ--בַּסֵּתֶר לֵאמֹר: נֵלְכָה, וְנַעַבְדָה אֱלֹהִים אֲחֵרִים, אֲשֶׁר לֹא יָדַעְתָּ, אַתָּה וַאֲבֹתֶיךָ.
7 If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom,
or thy friend, that is as thine own soul, entice thee secretly, saying: 'Let us go and serve other
gods,' which thou hast not known, thou, nor thy fathers;

31436   יִסְכָּה   1   Noun proper - masculine singular   Iscah = |one who
looks forth|; 1) daughter of Haran, niece of Abraham, sister of Lot and Milcah   3252
יִסְכָּה   Gen. 11:29   כט וַיִּקַּח אַבְרָם וְנָחוֹר לָהֶם, נָשִׁים: שֵׁם אֵשֶׁת-אַבְרָם, שָׂרָי, וְשֵׁם אֵשֶׁת-
נָחוֹר מִלְכָּה, בַּת-הָרָן אֲבִי-מִלְכָּה וַאֲבִי יִסְכָּה.   29 And Abram and Nahor took them wives:
the name of Abram's wife was Sarai; and the name of Nahor's wife, Milcah, the daughter of
Haran, the father of Milcah, and the father of Iscah.

31437   יְסֻכֵּהוּ   1   Verb - Qal Imperfect - third person masculine plural | third
person masculine singular   1) (Qal) to hedge, fence about, shut in ; 2) to block,
overshadow, screen, stop the approach, shut off, cover ; 2a) (Qal) ; 2a1) to screen, cover ; 2a2)
to cover oneself ; 2a3) protector (participle) ; 2b) (Hiphil) ; 2b1) to screen, cover ; 2b2) to
cover, defecate (euphemism) ; 3) (Qal) to cover, lay over ; 4) to weave together ; 4a) (Qal)
to weave together ; 4b) (Pilpel) to weave, weave together   5526   סָכַךְ   Job
40:22   כב יְסֻכֻּהוּ צֶאֱלִים צִלְלוֹ; יְסֻבּוּהוּ, עַרְבֵי-נָחַל.   22 The lotus-trees cover him with
their shadow; the willows of the brook compass him about.

31438   יִסְּכוּ   1   לֹא-יִסְּכוּ   Verb - Qal Imperfect - third person masculine
plural   1) to pour out, pour, offer, cast ; 1a) (Qal) ; 1a1) to pour out; 1a2) to cast metal
images ; 1a3) to anoint (a king) ; 1b) (Niphal) to be anointed ; 1c) (Piel) to pour out (as a
libation) ; 1d) (Hiphil) to pour out libations ; 1e) (Hophal) to be poured out ; 2) to set,
install ; 2a) (Qal) to install ; 2b) (Niphal) to be installed   5258   נָסַךְ   Hos. 9:4
ד לֹא-יִסְּכוּ לַיהוָה יַיִן, וְלֹא יֶעֶרְבוּ-לוֹ--זִבְחֵיהֶם כְּלֶחֶם אוֹנִים לָהֶם, כָּל-אֹכְלָיו יִטַּמָּאוּ: כִּי-לַחְמָם
לְנַפְשָׁם, לֹא יָבוֹא בֵּית יְהוָה.   4 They shall not pour out wine-offerings to the LORD, neither
shall they be pleasing unto Him; their sacrifices shall be unto them as the bread of mourners,
all that eat thereof shall be polluted; for their bread shall be for their appetite, it shall not
come into the house of the LORD.

31439   יִסְכּוֹן   1   Verb - Qal Imperfect - third person masculine singular   1)
to be of use or service or profit or benefit ; 1a) (Qal); 1a1) to be of use or service ; 1a2)
servitor, steward (participle) ; 1a3) to benefit, profit ; 1b) (Hiphil) to be used, be wont,
exhibit use or habit, show harmony with, be familiar with, know intimately   5532

סָכַן Job 15:3 ג הוֹכֵחַ בְּדָבָר, לֹא יִסְכּוֹן; וּמִלִּים, לֹא־יוֹעִיל בָּם. 3 Should he
reason with unprofitable talk, or with speeches wherewith he can do no good?
31440 יִסָּכֶן 1 Verb - Niphal Imperfect - third person masculine singular
1) to incur danger ; 1a) (Niphal) to endanger oneself ; 2) to be poor ; 2a) (Pual) to be
impoverished 5533 סָכַן Eccl. 10:9 ט מַסִּיעַ אֲבָנִים, יֵעָצֵב בָּהֶם; בּוֹקֵעַ
עֵצִים, יִסָּכֶן בָּם. 9 Whoso quarrieth stones shall be hurt therewith; and he that cleaveth
wood is endangered thereby.
31441 יִסְכָּן 2 יִסְכָּן־גָּבֶר Verb - Qal Imperfect - third person masculine
singular 1) to be of use or service or profit or benefit ; 1a) (Qal); 1a1) to be of use or
service ; 1a2) servitor, steward (participle) ; 1a3) to benefit, profit ; 1b) (Hiphil) to be used,
be wont, exhibit use or habit, show harmony with, be familiar with, know intimately
5532 סָכַן Job 22:2; 34:9 ב הַלְאֵל יִסְכָּן־גָּבֶר-- כִּי־יִסְכֹּן עָלֵימוֹ מַשְׂכִּיל.
2 Can a man be profitable unto God? Or can he that is wise be profitable unto Him?
31442 יִסְכֹּן 1 כִּי־יִסְכֹּן Verb - Qal Imperfect - third person masculine
singular 1) to be of use or service or profit or benefit ; 1a) (Qal); 1a1) to be of use or
service ; 1a2) servitor, steward (participle) ; 1a3) to benefit, profit ; 1b) (Hiphil) to be used,
be wont, exhibit use or habit, show harmony with, be familiar with, know intimately
5532 סָכַן Job 22:2 ב הַלְאֵל יִסְכָּן־גָּבֶר-- כִּי־יִסְכֹּן עָלֵימוֹ מַשְׂכִּיל. 2 Can a
man be profitable unto God? Or can he that is wise be profitable unto Him?
31443 יִסְכָּן 1 מַה־יִּסְכָּן־לָךְ Verb - Qal Imperfect - third person
masculine singular 1) to be of use or service or profit or benefit ; 1a) (Qal); 1a1) to be
of use or service ; 1a2) servitor, steward (participle) ; 1a3) to benefit, profit ; 1b) (Hiphil) to
be used, be wont, exhibit use or habit, show harmony with, be familiar with, know intimately
5532 סָכַן Job 35:3 ג כִּי־תֹאמַר, מַה־יִּסְכָּן־לָךְ; מָה־אֹעִיל, מֵחַטָּאתִי. 3 That
thou inquirest: 'What advantage will it be unto Thee?' And: 'What profit shall I have, more than
if I had sinned?'
31444 יְסַכְסֵךְ 1 Verb - Piel Imperfect - third person masculine singular
1) (Qal) to hedge, fence about, shut in ; 2) to block, overshadow, screen, stop the approach,
shut off, cover ; 2a) (Qal) ; 2a1) to screen, cover ; 2a2) to cover oneself ; 2a3) protector
(participle) ; 2b) (Hiphil) ; 2b1) to screen, cover ; 2b2) to cover, defecate (euphemism) ; 3)
(Qal) to cover, lay over ; 4) to weave together ; 4a) (Qal) to weave together ; 4b) (Pilpel) to
weave, weave together 5526 סָכַךְ Isa. 9:10 י וַיְשַׂגֵּב יְהוָה אֶת־צָרֵי רְצִין,
עָלָיו; וְאֶת־אֹיְבָיו, יְסַכְסֵךְ. 10 Therefore the LORD doth set upon high the adversaries of
Rezin against him, and spur his enemies;
31445 יִסָּכֵר 1 Verb - Niphal Imperfect - third person masculine singular
1) to shut up, stop up ; 1a) (Niphal) to be stopped, be shut up ; 1b) (Piel) to shut up, give
over 5534 סָכַר Psalm 63:12 יב וְהַמֶּלֶךְ, יִשְׂמַח בֵּאלֹהִים: יִתְהַלֵּל, כָּל-
הַנִּשְׁבָּע בּוֹ-- כִּי יִסָּכֵר, פִּי דוֹבְרֵי-שָׁקֶר. 12 But the king shall rejoice in God; {N} every one
that sweareth by Him shall glory; for the mouth of them that speak lies shall be stopped. {P}
31446 יֻסַּךְ 2 Verb - Hophal Imperfect - third person masculine singular
1) to pour out, pour, offer, cast ; 1a) (Qal) ; 1a1) to pour out; 1a2) to cast metal images ; 1a3)

to anoint (a king) ; 1b) (Niphal) to be anointed ; 1c) (Piel) to pour out (as a libation) ; 1d) (Hiphil) to pour out libations ; 1e) (Hophal) to be poured out ; 2) to set, install ; 2a) (Qal) to install ; 2b) (Niphal) to be installed 5258 נָסַךְ Exod. 25:29; 37:16
כט וְעָשִׂיתָ קְּעָרֹתָיו וְכַפֹּתָיו, וּקְשׂוֹתָיו וּמְנַקִּיֹּתָיו, אֲשֶׁר יֻסַּךְ, בָּהֵן; זָהָב טָהוֹר, תַּעֲשֶׂה אֹתָם. 29 And thou shalt make the dishes thereof, and the pans thereof, and the jars thereof, and the bowls thereof, wherewith to pour out; of pure gold shalt thou make them.
31447 יָסֶךְ 1 Verb - Hiphil Imperfect Jussive - third person masculine singular
1) (Qal) to hedge, fence about, shut in ; 2) to block, overshadow, screen, stop the approach, shut off, cover ; 2a) (Qal) ; 2a1) to screen, cover ; 2a2) to cover oneself ; 2a3) protector (participle) ; 2b) (Hiphil) ; 2b1) to screen, cover ; 2b2) to cover, defecate (euphemism) ; 3) (Qal) to cover, lay over ; 4) to weave together ; 4a) (Qal) to weave together ; 4b) (Pilpel) to weave, weave together 5526 סָכַךְ Psalm 91:4 ד בְּאֶבְרָתוֹ, יָסֶךְ לָךְ-- וְתַחַת-כְּנָפָיו תֶּחְסֶה; צִנָּה וְסֹחֵרָה אֲמִתּוֹ. 4 He will cover thee with His pinions, and under His wings shalt thou take refuge; His truth is a shield and a buckler.
31448 יִסְלַח 5 Verb - Qal Imperfect - third person masculine singular 1) to forgive, pardon ; 1a) (Qal) to forgive, pardon ; 1b) (Niphal) to be forgiven 5545
סָלַח Num. 30:6, 9, 13; 2 Kings 5:18 ו וְאִם-הֵנִיא אָבִיהָ אֹתָהּ, בְּיוֹם שָׁמְעוֹ--כָּל-נְדָרֶיהָ וֶאֱסָרֶיהָ אֲשֶׁר-אָסְרָה עַל-נַפְשָׁהּ, לֹא יָקוּם; וַיהוָה, יִסְלַח-לָהּ, כִּי-הֵנִיא אָבִיהָ, אֹתָהּ. 6 But if her father disallow her in the day that he heareth, none of her vows, or of her bonds wherewith she hath bound her soul, shall stand; and the LORD will forgive her, because her father disallowed her.
31449 יְסַלֵּף 1 Verb - Piel Imperfect - third person masculine singular 1) to twist, pervert, distort, overturn, ruin ; 1a) (Piel) ; 1a1) to pervert (of bribery) ; 1a2) to subvert, turn upside down, ruin 5557 סָלַף Job 12:19 יט מוֹלִיךְ כֹּהֲנִים שׁוֹלָל; וְאֵתָנִים יְסַלֵּף. 19 He leadeth priests away stripped, and overthroweth the mighty.
31450 יִסְמְכוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to lean, lay, rest, support, put, uphold, lean upon ; 1a) (Qal) ; 1a1) to lean or lay upon, rest upon, lean against ; 1a2) to support, uphold, sustain ; 1b) (Niphal) to support or brace oneself ; 1c) (Piel) to sustain, refresh, revive 5564 סָמַךְ Num. 8:12
יב וְהַלְוִיִּם יִסְמְכוּ אֶת-יְדֵיהֶם, עַל רֹאשׁ הַפָּרִים; וַעֲשֵׂה אֶת-הָאֶחָד חַטָּאת וְאֶת-הָאֶחָד עֹלָה, לַיהוָה, לְכַפֵּר, עַל-הַלְוִיִּם. 12 And the Levites shall lay their hands upon the heads of the bullocks; and offer thou the one for a sin-offering, and the other for a burnt-offering, unto the LORD, to make atonement for the Levites.
31451 יִסְמְכֵנִי 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to lean, lay, rest, support, put, uphold, lean upon ; 1a) (Qal) ; 1a1) to lean or lay upon, rest upon, lean against ; 1a2) to support, uphold, sustain ; 1b) (Niphal) to support or brace oneself ; 1c) (Piel) to sustain, refresh, revive 5564
סָמַךְ Psalm 3:6/6 ו אֲנִי שָׁכַבְתִּי, וָאִישָׁנָה; הֱקִיצוֹתִי--כִּי יְהוָה יִסְמְכֵנִי. 6 I lay me down, and I sleep; I awake, for the LORD sustaineth me.
31452 יִסָּמֵךְ 2 Verb - Niphal Imperfect - third person masculine singular
1) to lean, lay, rest, support, put, uphold, lean upon ; 1a) (Qal) ; 1a1) to lean or lay upon, rest

upon, lean against ; 1a2) to support, uphold, sustain ; 1b) (Niphal) to support or brace oneself ; 1c) (Piel) to sustain, refresh, revive 5564 סָמַךְ 2 Kings 18:21; Isa. 36:6 כא עַתָּה הִנֵּה בָטַחְתָּ לְּךָ עַל-מִשְׁעֶנֶת הַקָּנֶה הָרָצוּץ הַזֶּה, עַל-מִצְרַיִם, אֲשֶׁר יִסָּמֵךְ אִישׁ עָלָיו, וּבָא בְכַפּוֹ וּנְקָבָהּ; כֵּן פַּרְעֹה מֶלֶךְ-מִצְרַיִם, לְכָל-הַבֹּטְחִים עָלָיו. 21 Now, behold, thou trustest upon the staff of this bruised reed, even upon Egypt; whereon if a man lean, it will go into his hand, and pierce it; so is Pharaoh king of Egypt unto all that trust on him.

31453 יַסַּע 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to pull out, pull up, set out, journey, remove, set forward, depart ; 1a) (Qal) ; 1a1) to pull out or up ; 1a2) to set out, depart ; 1a3) to journey, march ; 1a4) to set forth (of wind) ; 1b) (Niphal) to be pulled up, be removed, be plucked up ; 1c) (Hiphil) ; 1c1) to cause to set out, lead out, cause to spring up ; 1c2) to remove, quarry 5265 נָסַע Psalm 78:26 כו יַסַּע קָדִים, בַּשָּׁמָיִם; וַיְנַהֵג בְּעֻזּוֹ תֵימָן. 26 He caused the east wind to set forth in heaven; and by His power He brought on the south wind.

31454 יִסַּע 1 בַּל-יִסַּע Verb - Qal Imperfect - third person masculine singular 1) to pull out, pull up, set out, journey, remove, set forward, depart ; 1a) (Qal) ; 1a1) to pull out or up ; 1a2) to set out, depart ; 1a3) to journey, march ; 1a4) to set forth (of wind) ; 1b) (Niphal) to be pulled up, be removed, be plucked up ; 1c) (Hiphil) ; 1c1) to cause to set out, lead out, cause to spring up ; 1c2) to remove, quarry 5265 נָסַע Isa. 33:20 כ חֲזֵה צִיּוֹן, קִרְיַת מוֹעֲדֵנוּ; עֵינֶיךָ תִרְאֶינָה יְרוּשָׁלִַם נָוֶה שַׁאֲנָן, אֹהֶל בַּל-יִצְעָן בַּל-יִסַּע יְתֵדֹתָיו לָנֶצַח, וְכָל-חֲבָלָיו, בַּל-יִנָּתֵקוּ. 20 Look upon Zion, the city of our solemn gatherings; thine eyes shall see Jerusalem a peaceful habitation, a tent that shall not be removed, the stakes whereof shall never be plucked up, neither shall any of the cords thereof be broken.

31455 יִסְעָד 1 Verb - Qal Imperfect - third person masculine singular 1) to support, sustain, stay, establish, strengthen, comfort ; 1a) (Qal) to support, sustain ; 1a1) to sustain, stay (of heart) ; 1a2) to support, uphold (of throne) 5582 סָעַד Psalm 104:15 טו וְיַיִן, יְשַׂמַּח לְבַב-אֱנוֹשׁ-- לְהַצְהִיל פָּנִים מִשָּׁמֶן; וְלֶחֶם, לְבַב-אֱנוֹשׁ יִסְעָד. 15 And wine that maketh glad the heart of man, making the face brighter than oil, {N} and bread that stayeth man's heart.

31456 יִסְעָדֶךָ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to support, sustain, stay, establish, strengthen, comfort ; 1a) (Qal) to support, sustain ; 1a1) to sustain, stay (of heart) ; 1a2) to support, uphold (of throne) 5582 סָעַד Psalm 20:3 ג יִשְׁלַח-עֶזְרְךָ מִקֹּדֶשׁ; וּמִצִּיּוֹן, יִסְעָדֶךָּ. 3 Send forth thy help from the sanctuary, and support thee out of Zion;

31457 יִסְעָדֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to support, sustain, stay, establish, strengthen, comfort ; 1a) (Qal) to support, sustain ; 1a1) to sustain, stay (of heart) ; 1a2) to support, uphold (of throne) 5582 סָעַד Psalm 41:3/4 ד יְהוָה--יִסְעָדֶנּוּ, עַל-עֶרֶשׂ דְּוָי; כָּל-מִשְׁכָּבוֹ, הָפַכְתָּ בְחָלְיוֹ. 4 The LORD support him upon the bed of illness; mayest Thou turn all his lying down in his sickness.

31458 יִסְעָדֵנִי 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to support, sustain, stay, establish, strengthen, comfort ; 1a)

(Qal) to support, sustain ; 1a1) to sustain, stay (of heart) ; 1a2) to support, uphold (of throne)
5582 סָעַד Psalm 94:18 יח אִם-אָמַרְתִּי, מָטָה רַגְלִי; חַסְדְּךָ יְהוָה, יִסְעָדֵנִי.
18 If I say: 'My foot slippeth', Thy mercy, O LORD, holdeth me up.

31459 יִסָּעוּ 9 Verb - Qal Imperfect - third person masculine plural 1) to
pull out, pull up, set out, journey, remove, set forward, depart ; 1a) (Qal) ; 1a1) to pull out or
up ; 1a2) to set out, depart ; 1a3) to journey, march ; 1a4) to set forth (of wind) ; 1b)
(Niphal) to be pulled up, be removed, be plucked up ; 1c) (Hiphil) ; 1c1) to cause to set out,
lead out, cause to spring up ; 1c2) to remove, quarry 5265 נָסַע Num. 2:9, 16f,
24; 9:19f, 22f ט כָּל-הַפְּקֻדִים לְמַחֲנֵה יְהוּדָה, מְאַת אֶלֶף וּשְׁמֹנִים אֶלֶף וְשֵׁשֶׁת-אֲלָפִים וְאַרְבַּע-
מֵאוֹת--לְצִבְאֹתָם; רִאשֹׁנָה, יִסָּעוּ. {ס} 9 all that were numbered of the camp of Judah being
a hundred thousand and fourscore thousand and six thousand and four hundred, according to
their hosts; they shall set forth first. {S}

31460 יִסְעוּ 5 Verb - Qal Imperfect - third person masculine plural 1) to
pull out, pull up, set out, journey, remove, set forward, depart ; 1a) (Qal) ; 1a1) to pull out or
up ; 1a2) to set out, depart ; 1a3) to journey, march ; 1a4) to set forth (of wind) ; 1b)
(Niphal) to be pulled up, be removed, be plucked up ; 1c) (Hiphil) ; 1c1) to cause to set out,
lead out, cause to spring up ; 1c2) to remove, quarry 5265 נָסַע Exod. 40:36f;
Num. 2:31; 9:17f לו וּבְהֵעָלוֹת הֶעָנָן מֵעַל הַמִּשְׁכָּן, יִסְעוּ בְּנֵי יִשְׂרָאֵל, בְּכֹל, מַסְעֵיהֶם.
36 And whenever the cloud was taken up from over the tabernacle, the children of Israel went
onward, throughout all their journeys.

31461 יְסֹעֵר 1 Verb - Piel Imperfect - third person masculine singular 1)
to storm, rage ; 1a) (Qal) ; 1a1) to storm ; 1a2) stormy, growing storm (participle) ; 1b)
(Niphal) to be enraged ; 1c) (Piel) to storm away ; 1d) (Pual) to be driven by storm
5590 סָעַר Hos. 13:3 ג לָכֵן, יִהְיוּ כַּעֲנַן־בֹּקֶר, וְכַטַּל, מַשְׁכִּים הֹלֵךְ; כְּמֹץ יְסֹעֵר
מִגֹּרֶן, וּכְעָשָׁן מֵאֲרֻבָּה. 3 Therefore they shall be as the morning cloud, and as the dew that
early passeth away, as the chaff that is driven with the wind out of the threshing-floor, and as
the smoke out of the window.

31462 יִסְעֲרוּ 1 Verb - Qal Imperfect - third person masculine plural 1)
to storm, rage ; 1a) (Qal) ; 1a1) to storm ; 1a2) stormy, growing storm (participle) ; 1b)
(Niphal) to be enraged ; 1c) (Piel) to storm away ; 1d) (Pual) to be driven by storm
5590 סָעַר Hab. 3:14 יד נָקַבְתָּ בְמַטָּיו רֹאשׁ פְּרָזָו, יִסְעֲרוּ לַהֲפִיצֵנִי; עֲלִיצֻתָם, כְּמוֹ־
לֶאֱכֹל עָנִי בַּמִּסְתָּר. 14 Thou hast stricken through with his own rods the head of his rulers,
that come as a whirlwind to scatter me; whose rejoicing is as to devour the poor secretly.

31463 יָסַף 1 Verb - Qal Perfect - third person masculine singular 1) to
add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join,
join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ;
1c2) to do more, do again 3254 יָסַף Deut. 5:22 כב כִּי מִי כָל־בָּשָׂר אֲשֶׁר
שָׁמַע קוֹל אֱלֹהִים חַיִּים מְדַבֵּר מִתּוֹךְ־הָאֵשׁ, כָּמֹנוּ־־וַיֶּחִי. 22 For who is there of all flesh, that
hath heard the voice of the living God speaking out of the midst of the fire, as we have, and
lived?

31464 יָסַף 5 וְלֹא־יָסַף Verb - Qal Perfect - third person masculine
singular 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b)
(Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1)
to cause to add, increase ; 1c2) to do more, do again 3254 יָסַף Gen. 38:26;
Jdg. 13:21; 1 Sam. 15:35; 27:4; Jer. 45:3 כו וַיַּכֵּר יְהוּדָה, וַיֹּאמֶר צָדְקָה מִמֶּנִּי, כִּי־עַל־כֵּן לֹא־
נְתַתִּיהָ, לְשֵׁלָה בְנִי; וְלֹא־יָסַף עוֹד, לְדַעְתָּהּ. 26 And Judah acknowledged them, and said:
'She is more righteous than I; forasmuch as I gave her not to Shelah my son.' And he knew her
again no more.

31465 יֹסֵף 7 Verb - Hiphil Imperfect Jussive - third person masculine singular
1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to
join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add,
increase ; 1c2) to do more, do again 3254 יָסַף Gen. 30:24; Exod. 8:25; Lev.
5:24; 27:31; Num. 5:7; Deut. 1:11; Psalms 115:14 כד וַתִּקְרָא אֶת־שְׁמוֹ יוֹסֵף, לֵאמֹר: יֹסֵף
יְהוָה לִי, בֵּן אַחֵר. 24 And she called his name Joseph, saying: 'The LORD add to me
another son.'

31466 יֹסֵף 1 מַה־יֹּסֵף Verb - Hiphil Imperfect Jussive - third person
masculine singular 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ;
1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ;
1c1) to cause to add, increase ; 1c2) to do more, do again 3254 יָסַף Num.
22:19 יט וְעַתָּה, שְׁבוּ נָא בָזֶה גַּם-אַתֶּם--הַלָּיְלָה; וְאֵדְעָה, מַה-יֹּסֵף יְהוָה דַּבֵּר עִמִּי. 19 Now
therefore, I pray you, tarry ye also here this night, that I may know what the LORD will speak
unto me more.'

31467 יִסָּפְדוּ 2 Verb - Niphal Imperfect - third person masculine plural
1) to wail, lament, mourn ; 1a) (Qal) ; 1a1) to wail, lament ; 1a2) wailers (participle) ; 1b)
(Niphal) to be lamented, be bewailed 5594 סָפַד Jer. 16:4; 25:33 ד
מְמוֹתֵי תַחֲלֻאִים יָמֻתוּ, לֹא יִסָּפְדוּ וְלֹא יִקָּבֵרוּ--לְדֹמֶן עַל־פְּנֵי הָאֲדָמָה, יִהְיוּ; וּבַחֶרֶב וּבָרָעָב, יִכְלוּ,
וְהָיְתָה נִבְלָתָם לְמַאֲכָל, לְעוֹף הַשָּׁמַיִם וּלְבֶהֱמַת הָאָרֶץ. {ס} 4 They shall die of grievous
deaths; they shall not be lamented, neither shall they be buried, they shall be as dung upon the
face of the ground; and they shall be consumed by the sword, and by famine; and their
carcasses shall be meat for the fowls of heaven, and for the beasts of the earth. {S}

31468 יִסְפְּדוּ 4 וְלֹא־יִסְפְּדוּ Verb - Qal Imperfect - third person
masculine plural 1) to wail, lament, mourn ; 1a) (Qal) ; 1a1) to wail, lament ; 1a2)
wailers (participle) ; 1b) (Niphal) to be lamented, be bewailed 5594 סָפַד
Jer. 16:6; 22:18; 34:5 ו וּמֵתוּ גְדֹלִים וּקְטַנִּים בָּאָרֶץ הַזֹּאת, לֹא יִקָּבֵרוּ; וְלֹא־יִסְפְּדוּ לָהֶם--וְלֹא
יִתְגֹּדַד, וְלֹא יִקָּרֵחַ לָהֶם. 6 Both the great and the small shall die in this land; they shall
not be buried; neither shall men lament for them, nor cut themselves, nor make themselves
bald for them;

31469 יָסְפָה 1 וְלֹא־יָסְפָה Verb - Qal Perfect - third person feminine
singular 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b)
(Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1)
to cause to add, increase ; 1c2) to do more, do again 3254 יָסַף Gen. 8:12

יב וַיִּיָּחֶל עוֹד, שִׁבְעַת יָמִים אֲחֵרִים; וַיְשַׁלַּח, אֶת־הַיּוֹנָה, וְלֹא־יָסְפָה שׁוּב־אֵלָיו, עוֹד.   12 And he stayed yet other seven days; and sent forth the dove; and she returned not again unto him any more.

31470   יָסֻפוּ   1   Verb - Qal Imperfect - third person masculine plural   1) to cease, come to an end ; 1a) (Qal) to come to an end ; 1b) (Hiphil) to make an end
5486   סוּף   Isa. 66:17   יז הַמִּתְקַדְּשִׁים וְהַמִּטַּהֲרִים אֶל־הַגַּנּוֹת, אַחַר אחד (אַחַת)
בַּתָּוֶךְ, אֹכְלֵי בְּשַׂר הַחֲזִיר, וְהַשֶּׁקֶץ וְהָעַכְבָּר־־יַחְדָּו יָסֻפוּ, נְאֻם־יְהוָה.   17 They that sanctify themselves and purify themselves to go unto the gardens, behind one in the midst, eating swine's flesh, and the detestable thing, and the mouse, shall be consumed together, saith the LORD.

31471   יָסָפוּ   1   Verb - Qal Perfect - third person common plural   1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again   3254   יָסַף   Num. 11:25   כה וַיֵּרֶד יְהוָה בֶּעָנָן,
וַיְדַבֵּר אֵלָיו, וַיָּאצֶל מִן-הָרוּחַ אֲשֶׁר עָלָיו, וַיִּתֵּן עַל-שִׁבְעִים אִישׁ הַזְּקֵנִים; וַיְהִי, כְּנוֹחַ עֲלֵיהֶם הָרוּחַ,
וַיִּתְנַבְּאוּ, וְלֹא יָסָפוּ.   25 And the LORD came down in the cloud, and spoke unto him, and took of the spirit that was upon him, and put it upon the seventy elders; and it came to pass, that, when the spirit rested upon them, they prophesied, but they did so no more.

31472   יָסְפוּ   4   Verb - Qal Perfect - third person common plural   1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again   3254   יָסַף   Jdg. 8:28; 1 Sam. 7:13; 2 Sam. 2:28; 2 Kings 6:23   כח וַיִּכָּנַע מִדְיָן, לִפְנֵי בְּנֵי יִשְׂרָאֵל, וְלֹא יָסְפוּ, לָשֵׂאת רֹאשָׁם; וַתִּשְׁקֹט הָאָרֶץ אַרְבָּעִים
שָׁנָה, בִּימֵי גִדְעוֹן. {פ}   28 So Midian was subdued before the children of Israel, and they lifted up their heads no more. And the land had rest forty years in the days of Gideon. {P}

31473   יֹסִפוּ   1   וְלֹא־יֹסִפוּ   Verb - Hiphil Imperfect - third person masculine plural   1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again   3254   יָסַף   Deut. 19:20
כ וְהַנִּשְׁאָרִים, יִשְׁמְעוּ וְיִרָאוּ; וְלֹא־יֹסִפוּ לַעֲשׂוֹת עוֹד, כַּדָּבָר הָרָע הַזֶּה־־בְּקִרְבֶּךָ.   20 And those that remain shall hear, and fear, and shall henceforth commit no more any such evil in the midst of thee.

31474   יִסְפּוֹק   1   Verb - Qal Imperfect - third person masculine singular   1) to clap, slap ; 1a)(Qal) ; 1a1) to slap, clap ; 1a2) to slap, chastise ; 1a3) to splash, throw up ; 1b) (Hiphil) to cause to clap   5606   סָפַק   Job 34:37   לז כִּי יֹסִיף עַל־
חַטָּאתוֹ פֶשַׁע, בֵּינֵינוּ יִשְׂפּוֹק; וְיֶרֶב אֲמָרָיו לָאֵל.   37 For he addeth rebellion unto his sin, he clappeth his hands among us, and multiplieth his words against God.

31475   יִסְפּוֹר   1   Verb - Qal Imperfect - third person masculine singular
v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or

accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator,
muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man,
scribe 5608 סָפַר Job 31:4 ד הֲלֹא-הוּא, יִרְאֶה דְרָכָי; וְכָל-צְעָדַי יִסְפּוֹר.
4 Doth not He see my ways, and count all my steps?
31476 יְסֻפָּחוּ 1 Verb - Pual Imperfect - third person masculine plural 1)
to join, attach to, join together ; 1a) (Qal) to join, attach to ; 1b) (Niphal) to attach oneself ;
1c) (Piel) joining (participle) ; 1d) (Pual) to be joined together, hold oneself together ; 1e)
(Hithpael) to join oneself ; 2) (Piel) to cause a scab upon, smite with scab 5596
סָפַח Job 30:7 ז בֵּין־שִׂיחִים יִנְהָקוּ; תַּחַת חָרוּל יְסֻפָּחוּ. 7 Among the bushes they
bray; under the nettles they are gathered together.
31477 יֹסְפִים 1 אִם־יֹסְפִים Verb - Qal Participle - masculine plural
1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to
join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add,
increase ; 1c2) to do more, do again 3254 יָסַף Deut. 5:21/25 כא וְעַתָּה,
לָמָּה נָמוּת, כִּי תֹאכְלֵנוּ, הָאֵשׁ הַגְּדֹלָה הַזֹּאת; אִם־יֹסְפִים אֲנַחְנוּ, לִשְׁמֹעַ אֶת־קוֹל יְהוָה אֱלֹהֵינוּ עוֹד--
וָמָתְנוּ. 21 Now therefore why should we die? for this great fire will consume us; if we
hear the voice of the LORD our God any more, then we shall die.
31478 יָסַפְנוּ 1 כִּי־יָסַפְנוּ Verb - Qal Perfect - first person common plural
1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to
join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add,
increase ; 1c2) to do more, do again 3254 יָסַף 1 Sam. 12:19 יט וַיֹּאמְרוּ
כָל־הָעָם אֶל־שְׁמוּאֵל, הִתְפַּלֵּל בְּעַד־עֲבָדֶיךָ אֶל־יְהוָה אֱלֹהֶיךָ--וְאַל־נָמוּת: כִּי־יָסַפְנוּ עַל־כָּל־חַטֹּאתֵינוּ
רָעָה, לִשְׁאֹל לָנוּ מֶלֶךְ. 19 And all the people said unto Samuel: 'Pray for thy servants unto
the LORD thy God, that we die not; for we have added unto all our sins this evil, to ask us a
king.'
31479 יִסָּפֵר 5 Verb - Niphal Imperfect - third person masculine singular
v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take
account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse,
declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or
accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator,
muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man,
scribe 5608 סָפַר Gen. 16:10; 32:13; 1 Kings 3:8; Jer. 33:22; Hos. 2:1 י
וַיֹּאמֶר לָהּ מַלְאַךְ יְהוָה, הַרְבָּה אַרְבֶּה אֶת־זַרְעֵךְ, וְלֹא יִסָּפֵר, מֵרֹב. 10 And the angel of the
LORD said unto her: 'I will greatly multiply thy seed, that it shall not be numbered for
multitude.
31480 יִסְפֹּר 1 Verb - Qal Imperfect - third person masculine singular v ;
1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take
account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse,
declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or
accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator,
muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man,

scribe 5608 סָפַר Psalm 87:6 ו יְהוָה--יִסְפֹּר, בִּכְתוֹב עַמִּים: זֶה יֻלַּד-שָׁם
סֶלָה. 6 The LORD shall count in the register of the peoples: 'This one was born there.'
Selah
31481 יְסֻפָּר 1 Verb - Pual Imperfect - third person masculine singular
v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man,
scribe 5608 סָפַר Hab. 1:5 ה רְאוּ בַגּוֹיִם וְהַבִּיטוּ, וְהִתַּמְּהוּ תְּמָהוּ: כִּי־פֹעַל
פֹּעֵל בִּימֵיכֶם, לֹא תַאֲמִינוּ כִּי יְסֻפָּר. 5 Look ye among the nations, and behold, and wonder marvellously; for, behold, a work shall be wrought in your days, which ye will not believe though it be told you.
31482 יְסֻפַּר 1 Verb - Pual Imperfect - third person masculine singular
v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man,
scribe 5608 סָפַר Psalm 22:30/31 לא זֶרַע יַעַבְדֶנּוּ; יְסֻפַּר לַאדֹנָי לַדּוֹר.
31 A seed shall serve him; it shall be told of the Lord unto the next generation.
31483 יְסַפֵּר 3 מִי־יְסַפֵּר Verb - Piel Imperfect - third person masculine singular v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe 5608 סָפַר Job 38:37; Psalms 71:15; Jer. 23:28 לז
מִי־יְסַפֵּר שְׁחָקִים בְּחָכְמָה; וְנִבְלֵי שָׁמַיִם, מִי יַשְׁכִּיב. 37 Who can number the clouds by wisdom? Or who can pour out the bottles of heaven,
31484 יִסָּפְרוּ 2 לֹא־יִסָּפְרוּ Verb - Niphal Imperfect - third person masculine plural v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe 5608 סָפַר 1 Kings 8:5; 2 Chr. 5:6 ה וְהַמֶּלֶךְ שְׁלֹמֹה,
וְכָל־עֲדַת יִשְׂרָאֵל הַנּוֹעָדִים עָלָיו, אִתּוֹ, לִפְנֵי הָאָרוֹן--מְזַבְּחִים צֹאן וּבָקָר, אֲשֶׁר לֹא־יִסָּפְרוּ וְלֹא יִמָּנוּ
מֵרֹב. 5 And king Solomon and all the congregation of Israel, that were assembled unto him, were with him before the ark, sacrificing sheep and oxen, that could not be told nor numbered for multitude.

31485 יִסְפְּרוּ 1 יִסְפְּרוּ־לוֹ Verb - Qal Imperfect - third person masculine plural v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe 5608 סָפַר Ezek. 44:26 כו וְאַחֲרֵי, טָהֳרָתוֹ־־שִׁבְעַת יָמִים, יִסְפְּרוּ־לוֹ. 26 And after he is cleansed, they shall reckon unto him seven days.

31486 יְסַפֵּרוּ 3 Verb - Piel Imperfect - third person masculine plural v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe 5608 סָפַר Psalm 59:13; 69:27; Isa. 43:21 יג חַטַּאת-פִּימוֹ, דְּבַר-שְׂפָתֵימוֹ: וְיִלָּכְדוּ בִגְאוֹנָם; וּמֵאָלָה וּמִכַּחַשׁ יְסַפֵּרוּ. 13 For the sin of their mouth, and the words of their lips, {N} let them even be taken in their pride, and for cursing and lying which they speak.

31487 יְסַפְּרוּ 3 Verb - Piel Imperfect - third person masculine plural v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe 5608 סָפַר Psalm 64:6; Jer. 23:27; Ezek. 12:16 ו יְחַזְּקוּ-לָמוֹ, דָּבָר רָע-- יְסַפְּרוּ, לִטְמוֹן מוֹקְשִׁים; אָמְרוּ, מִי יִרְאֶה-לָּמוֹ. 6 They encourage one another in an evil matter; they converse of laying snares secretly; {N} they ask, who would see them.

31488 יָסַפְתָּ 3 Verb - Qal Perfect - second person masculine singular 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again 3254 יָסַף 2 Chr. 9:6; Isaiah 26:15 x 2 ו וְלֹא־הֶאֱמַנְתִּי לְדִבְרֵיהֶם, עַד אֲשֶׁר־בָּאתִי וַתִּרְאֶינָה עֵינַי, וְהִנֵּה לֹא הֻגַּד־לִי, חֲצִי מַרְבִּית חָכְמָתֶךָ: יָסַפְתָּ, עַל־הַשְּׁמוּעָה אֲשֶׁר שָׁמָעְתִּי. 6 Howbeit I believed not their words, until I came, and mine eyes had seen it; and, behold, the half of the greatness of thy wisdom was not told me; thou exceedest the fame that I heard.

31489 יִסָּקֵל 4 Verb - Niphal Imperfect - third person masculine singular 1) to stone (to death), put to death by stoning ; 1a) (Qal) to pelt with stones, stone to death ; 1b) (Niphal) to be stoned to death ; 1c) (Piel) ; 1c1) to stone, pelt with stones ; 1c2) to free from stones (of vineyard, highway) ; 1d) (Pual) to be stoned to death 5619 סָקַל Exod. 19:13; 21:28f, 32 יג לֹא־תִגַּע בּוֹ יָד, כִּי־סָקוֹל יִסָּקֵל אוֹ־יָרֹה יִיָּרֶה־־אִם־בְּהֵמָה אִם־אִישׁ, לֹא יִחְיֶה; בִּמְשֹׁךְ, הַיֹּבֵל, הֵמָּה, יַעֲלוּ בָהָר. 13 no hand shall touch him, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live; when the ram's horn soundeth long, they shall come up to the mount.'

31490 יִסְקְלֻנוּ 1 Verb - Qal Imperfect - third person masculine plural | first person common plural 1) to stone (to death), put to death by stoning ; 1a) (Qal) to pelt with stones, stone to death ; 1b) (Niphal) to be stoned to death ; 1c) (Piel) ; 1c1) to stone, pelt with stones ; 1c2) to free from stones (of vineyard, highway) ; 1d) (Pual) to be stoned to death 5619 סָקַל Exod. 8:22/26 כב וַיֹּאמֶר מֹשֶׁה, לֹא נָכוֹן לַעֲשׂוֹת כֵּן, כִּי תּוֹעֲבַת מִצְרַיִם, נִזְבַּח לַיהוָה אֱלֹהֵינוּ: הֵן נִזְבַּח אֶת-תּוֹעֲבַת מִצְרַיִם, לְעֵינֵיהֶם--וְלֹא יִסְקְלֻנוּ. 22 And Moses said: 'It is not meet so to do; for we shall sacrifice the abomination of the Egyptians to the LORD our God; lo, if we sacrifice the abomination of the Egyptians before their eyes, will they not stone us?

31491 יָסֻר 3 Verb - Qal Imperfect - third person masculine singular 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר 2 Kings 4:8; Prov. 9:4, 16 ח וַיְהִי הַיּוֹם וַיַּעֲבֹר אֱלִישָׁע אֶל-שׁוּנֵם, וְשָׁם אִשָּׁה גְדוֹלָה, וַתַּחֲזֶק-בּוֹ, לֶאֱכָל-לָחֶם; וַיְהִי מִדֵּי עָבְרוֹ, יָסֻר שָׁמָּה לֶאֱכָל-לָחֶם. 8 And it fell on a day, that Elisha passed to Shunem, where was a great woman; and she constrained him to eat bread. And so it was, that as oft as he passed by, he turned in thither to eat bread.

31492 יָסֵר 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר Job 9:34 לד יָסֵר מֵעָלַי שִׁבְטוֹ; וְאֵמָתוֹ, אַל-תְּבַעֲתַנִּי. 34 Let Him take His rod away from me, and let not His terror make me afraid;

31493 יָסֹר 1 Verb - Qal Infinitive Absolute 1) to chasten, discipline, instruct, admonish ; 1a)(Qal) ; 1a1) to chasten, admonish ; 1a2) to instruct ; 1a3) to discipline ; 1b) (Niphal) to let oneself be chastened or corrected or admonished ; 1c) (Piel) ; 1c1) to discipline, correct ; 1c2) to chasten, chastise ; 1d) (Hiphil) to chasten ; 1e) (Nithpael) to teach 3256 יָסַר 1 Chr. 15:22 כב וּכְנַנְיָהוּ שַׂר-הַלְוִיִּם, בְּמַשָּׂא--יָסֹר, בַּמַּשָּׂא, כִּי מֵבִין, הוּא. 22 And Chenaniah, chief of the Levites, was over the song; he was master in the song, because he was skilful.

31494 יַסֵּר 2 Verb - Piel Imperative - masculine singular 1) to chasten, discipline, instruct, admonish ; 1a)(Qal) ; 1a1) to chasten, admonish ; 1a2) to instruct ; 1a3) to discipline ; 1b) (Niphal) to let oneself be chastened or corrected or admonished ; 1c) (Piel) ; 1c1) to discipline, correct ; 1c2) to chasten, chastise ; 1d) (Hiphil) to chasten ; 1e) (Nithpael) to teach 3256 יָסַר Proverbs 19:18; 29:17 יח יַסֵּר בִּנְךָ, כִּי-יֵשׁ

תְּקְוָה; וְאֶל-הֲמִיתוֹ, אַל-תִּשָּׂא נַפְשֶׁךָ. 18 Chasten thy son, for there is hope; but set not thy heart on his destruction.

31495 יַסֹּר 1 Verb - Piel Infinitive absolute 1) to chasten, discipline, instruct, admonish ; 1a)(Qal) ; 1a1) to chasten, admonish ; 1a2) to instruct ; 1a3) to discipline ; 1b) (Niphal) to let oneself be chastened or corrected or admonished ; 1c) (Piel) ; 1c1) to discipline, correct ; 1c2) to chasten, chastise ; 1d) (Hiphil) to chasten ; 1e) (Nithpael) to teach 3256 יָסַר Psalm 118:18 יח יַסֹּר יִסְּרַנִּי יָּהּ; וְלַמָּוֶת, לֹא נְתָנָנִי. 18 The LORD hath chastened me sore; but He hath not given me over unto death.

31496 יִסַּר 4 Verb - Piel Perfect - third person masculine singular 1) to chasten, discipline, instruct, admonish ; 1a)(Qal) ; 1a1) to chasten, admonish ; 1a2) to instruct ; 1a3) to discipline ; 1b) (Niphal) to let oneself be chastened or corrected or admonished ; 1c) (Piel) ; 1c1) to discipline, correct ; 1c2) to chasten, chastise ; 1d) (Hiphil) to chasten ; 1e) (Nithpael) to teach 3256 יָסַר 1 Kings 12:11, 14; 2 Chr. 10:11, 14 יא וְעַתָּה, אָבִי הֶעְמִיס עֲלֵיכֶם עֹל כָּבֵד, וַאֲנִי, אוֹסִיף עַל־עֻלְּכֶם; אָבִי, יִסַּר אֶתְכֶם בַּשּׁוֹטִים, וַאֲנִי, אֲיַסֵּר אֶתְכֶם בָּעַקְרַבִּים. 11 And now whereas my father did burden you with a heavy yoke, I will add to your yoke; my father chastised you with whips, but I will chastise you with scorpions.'

31497 יֹסֵר 1 Verb - Qal Participle - masculine singular 1) to chasten, discipline, instruct, admonish ; 1a)(Qal) ; 1a1) to chasten, admonish ; 1a2) to instruct ; 1a3) to discipline ; 1b) (Niphal) to let oneself be chastened or corrected or admonished ; 1c) (Piel) ; 1c1) to discipline, correct ; 1c2) to chasten, chastise ; 1d) (Hiphil) to chasten ; 1e) (Nithpael) to teach 3256 יָסַר Proverbs 9:7 ז יֹסֵר, לֵץ--לֹקֵחַ לוֹ קָלוֹן; וּמוֹכִיחַ לְרָשָׁע מוּמוֹ. 7 He that correcteth a scorner getteth to himself shame, and he that reproveth a wicked man, it becometh unto him a blot.

31498 יָסֻרוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר Exod. 25:15 טו בְּטַבְּעֹת, הָאָרֹן, יִהְיוּ, הַבַּדִּים: לֹא יָסֻרוּ, מִמֶּנּוּ. 15 The staves shall be in the rings of the ark; they shall not be taken from it.

31499 יִסְּרוּנִי 1 Verb - Piel Perfect - third person common plural | first person common singular 1) to chasten, discipline, instruct, admonish ; 1a)(Qal) ; 1a1) to chasten, admonish ; 1a2) to instruct ; 1a3) to discipline ; 1b) (Niphal) to let oneself be chastened or corrected or admonished ; 1c) (Piel) ; 1c1) to discipline, correct ; 1c2) to chasten, chastise ; 1d) (Hiphil) to chasten ; 1e) (Nithpael) to teach 3256 יָסַר Psalm 16:7 ז אֲבָרֵךְ--אֶת-יְהוָה, אֲשֶׁר יְעָצָנִי; אַף-לֵילוֹת, יִסְּרוּנִי כִלְיוֹתָי. 7 I will bless the LORD, who hath given me counsel; yea, in the night seasons my reins instruct me.

31500 יַסְּרֵנִי 1 Verb - Piel Imperative - masculine singular | first person common singular 1) to chasten, discipline, instruct, admonish ; 1a)(Qal) ; 1a1) to chasten, admonish ; 1a2) to instruct ; 1a3) to discipline ; 1b) (Niphal) to let oneself be

chastened or corrected or admonished ; 1c) (Piel) ; 1c1) to discipline, correct ; 1c2) to
chasten, chastise ; 1d) (Hiphil) to chasten ; 1e) (Nithpael) to teach 3256 יָסַר
Jeremiah 10:24 כד יַסְּרֵנִי יְהוָה, אַךְ־בְּמִשְׁפָּט: אַל־בְּאַפְּךָ, פֶּן־תַּמְעִטֵנִי. 24 O LORD,
correct me, but in measure; not in Thine anger, lest Thou diminish me.
31501 יִסְּרַנִּי 1 Verb - Piel Perfect - third person masculine singular | first
person common singular 1) to chasten, discipline, instruct, admonish ; 1a)(Qal) ; 1a1)
to chasten, admonish ; 1a2) to instruct ; 1a3) to discipline ; 1b) (Niphal) to let oneself be
chastened or corrected or admonished ; 1c) (Piel) ; 1c1) to discipline, correct ; 1c2) to
chasten, chastise ; 1d) (Hiphil) to chasten ; 1e) (Nithpael) to teach 3256 יָסַר
Psalm 118:18 יח יַסֹּר יִסְּרַנִּי יָּהּ; וְלַמָּוֶת, לֹא נְתָנָנִי. 18 The LORD hath chastened me
sore; but He hath not given me over unto death.
31502 יִסַּרְתָּ 2 Verb - Piel Perfect - second person masculine singular 1)
to chasten, discipline, instruct, admonish ; 1a)(Qal) ; 1a1) to chasten, admonish ; 1a2) to
instruct ; 1a3) to discipline ; 1b) (Niphal) to let oneself be chastened or corrected or
admonished ; 1c) (Piel) ; 1c1) to discipline, correct ; 1c2) to chasten, chastise ; 1d) (Hiphil)
to chasten ; 1e) (Nithpael) to teach 3256 יָסַר Job 4:3; Psalms 39:12 ג
הִנֵּה, יִסַּרְתָּ רַבִּים; וְיָדַיִם רָפוֹת תְּחַזֵּק. 3 Behold, thou hast instructed many, and thou hast
strengthened the weak hands.
31503 יִסְּרַתּוּ 1 אֲשֶׁר־יִסְּרַתּוּ Verb - Piel Perfect - third person feminine
singular | third person masculine singular 1) to chasten, discipline, instruct, admonish ;
1a)(Qal) ; 1a1) to chasten, admonish ; 1a2) to instruct ; 1a3) to discipline ; 1b) (Niphal) to
let oneself be chastened or corrected or admonished ; 1c) (Piel) ; 1c1) to discipline, correct ;
1c2) to chasten, chastise ; 1d) (Hiphil) to chasten ; 1e) (Nithpael) to teach 3256
יָסַר Prov. 31:1 א דִּבְרֵי, לְמוּאֵל מֶלֶךְ-- מַשָּׂא, אֲשֶׁר-יִסְּרַתּוּ אִמּוֹ. 1 The words of
king Lemuel; the burden wherewith his mother corrected him.
31504 יִסַּרְתִּי 1 Verb - Piel Perfect - first person common singular 1) to
chasten, discipline, instruct, admonish ; 1a)(Qal) ; 1a1) to chasten, admonish ; 1a2) to
instruct ; 1a3) to discipline ; 1b) (Niphal) to let oneself be chastened or corrected or
admonished ; 1c) (Piel) ; 1c1) to discipline, correct ; 1c2) to chasten, chastise ; 1d) (Hiphil)
to chasten ; 1e) (Nithpael) to teach 3256 יָסַר Hos. 7:15 טו וַאֲנִי יִסַּרְתִּי,
חִזַּקְתִּי זְרוֹעֹתָם; וְאֵלַי, יְחַשְּׁבוּ־רָע. 15 Though I have trained and strengthened their arms,
yet do they devise evil against Me.
31505 יִסַּרְתַּנִי 1 Verb - Piel Perfect - second person masculine singular | first
person common singular 1) to chasten, discipline, instruct, admonish ; 1a)(Qal) ; 1a1)
to chasten, admonish ; 1a2) to instruct ; 1a3) to discipline ; 1b) (Niphal) to let oneself be
chastened or corrected or admonished ; 1c) (Piel) ; 1c1) to discipline, correct ; 1c2) to
chasten, chastise ; 1d) (Hiphil) to chasten ; 1e) (Nithpael) to teach 3256 יָסַר
Jer. 31:18 יח כִּי־אַחֲרֵי שׁוּבִי, נִחַמְתִּי, וְאַחֲרֵי הִוָּדְעִי, סָפַקְתִּי עַל־יָרֵךְ; בֹּשְׁתִּי וְגַם־נִכְלַמְתִּי, כִּי
נָשָׂאתִי חֶרְפַּת נְעוּרָי. 18 Surely after that I was turned, I repented, and after that I was
instructed, I smote upon my thigh; I was ashamed, yea, even confounded, because I did bear
the reproach of my youth.'

31506 יַסְתִּיר 1 Verb - Hiphil Imperfect - third person masculine singular
1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully 5641 סָתַר 1 Sam. 20:2 ב וַיֹּאמֶר לוֹ חָלִילָה, לֹא תָמוּת--הִנֵּה לו־עשה (לֹא־יַעֲשֶׂה) אָבִי דָּבָר גָּדוֹל אוֹ דָּבָר קָטֹן, וְלֹא יִגְלֶה אֶת־אָזְנִי; וּמַדּוּעַ יַסְתִּיר אָבִי מִמֶּנִּי אֶת־הַדָּבָר הַזֶּה, אֵין זֹאת. 2 And he said unto him: 'Far from it; thou shalt not die; behold, my father doeth nothing either great or small, but that he discloseth it unto me; and why should my father hide this thing from me? it is not so.'

31507 יִסְתְּמוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to stop up, shut up, keep close ; 1a) (Qal) ; 1a1) to stop up ; 1a2) to shut up, keep close ; 1a3) secret (participle) ; 1b) (Niphal) to be stopped up ; 1c) (Piel) to stop up 5640 סָתַם 2 Kings 3:25 כה וְהֶעָרִים יַהֲרֹסוּ וְכָל־חֶלְקָה טוֹבָה יַשְׁלִיכוּ אִישׁ־אַבְנוֹ וּמִלְאוּהָ, וְכָל־מַעְיַן־מַיִם יִסְתְּמוּ וְכָל־עֵץ־טוֹב יַפִּילוּ, עַד־הִשְׁאִיר אֲבָנֶיהָ בַּקִּיר, חֲרָשֶׂת; וַיָּסֹבּוּ הַקַּלָּעִים, וַיַּכּוּהָ. 25 And they beat down the cities; and on every good piece of land they cast every man his stone, and filled it; and they stopped all the fountains of water, and felled all the good trees; until there was left only Kir-hareseth with the stones of the wall thereof; so the slingers encompassed it, and smote it.

31508 יִסָּתֵר 3 Verb - Niphal Imperfect - third person masculine singular
1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully 5641 סָתַר Prov. 28:28; Jer. 23:24; Hos. 13:14 כח בְּקוּם רְשָׁעִים, יִסָּתֵר אָדָם; וּבְאָבְדָם, יִרְבּוּ צַדִּיקִים.
28 When the wicked rise, men hide themselves; but when they perish, the righteous increase.

31509 יִסָּתְרוּ 1 וְאִם־יִסָּתְרוּ Verb - Niphal Imperfect - third person masculine plural 1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully 5641 סָתַר Amos 9:3 ג וְאִם־יֵחָבְאוּ בְּרֹאשׁ הַכַּרְמֶל, מִשָּׁם אֲחַפֵּשׂ וּלְקַחְתִּים; וְאִם־יִסָּתְרוּ מִנֶּגֶד עֵינַי, בְּקַרְקַע הַיָּם--מִשָּׁם אֲצַוֶּה אֶת־הַנָּחָשׁ, וּנְשָׁכָם. 3 And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from My sight in the bottom of the sea, thence will I command the serpent, and he shall bite them.

31510 יַסְתִּרֵנִי 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully 5641 סָתַר Psalm 27:5 ה כִּי יִצְפְּנֵנִי, בְּסֻכֹּה-- בְּיוֹם רָעָה: יַסְתִּרֵנִי, בְּסֵתֶר אָהֳלוֹ; בְּצוּר, יְרוֹמְמֵנִי. 5 For He concealeth me in His pavilion in the day of evil; {N} He hideth me in the covert of His tent; He lifteth me up upon a rock.

31511 יַעֲבֹד 7 Verb - Qal Imperfect - third person masculine singular 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with

Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make
oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work,
cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or
enticed to serve 5647 עָבַד Gen. 25:23; Exod. 21:2; Lev. 25:40; Num. 8:25f;
Jer. 22:13; 27:13 כג וַיֹּאמֶר יְהוָה לָהּ, שְׁנֵי גֹיִים בְּבִטְנֵךְ, וּשְׁנֵי לְאֻמִּים, מִמֵּעַיִךְ יִפָּרֵדוּ; וּלְאֹם
מִלְאֹם יֶאֱמָץ, וְרַב יַעֲבֹד צָעִיר. 23 And the LORD said unto her: Two nations are in thy
womb, and two peoples shall be separated from thy bowels; and the one people shall be
stronger than the other people; and the elder shall serve the younger.

31512 יֵעָבֵד 1 לֹא־יֵעָבֵד Verb - Niphal Imperfect - third person
masculine singular 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2)
to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ;
1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ;
1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to
labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e)
(Hophal) to be led or enticed to serve 5647 עָבַד Deut. 21:4 ד וְהוֹרִדוּ
זִקְנֵי הָעִיר הַהִוא אֶת־הָעֶגְלָה, אֶל־נַחַל אֵיתָן, אֲשֶׁר לֹא־יֵעָבֵד בּוֹ, וְלֹא יִזָּרֵעַ; וְעָרְפוּ־שָׁם אֶת־הָעֶגְלָה,
בַּנָּחַל. 4 And the elders of that city shall bring down the heifer unto a rough valley,
which may neither be plowed nor sown, and shall break the heifer's neck there in the valley.

31513 יַעַבְדוּ 3 Verb - Qal Imperfect - third person masculine plural 1)
to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve
another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with
Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make
oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work,
cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or
enticed to serve 5647 עָבַד Deut. 12:30; Jer. 27:8; 30:8 ל הִשָּׁמֶר לְךָ,
פֶּן־תִּנָּקֵשׁ אַחֲרֵיהֶם, אַחֲרֵי, הִשָּׁמְדָם מִפָּנֶיךָ; וּפֶן־תִּדְרֹשׁ לֵאלֹהֵיהֶם לֵאמֹר, אֵיכָה יַעַבְדוּ הַגּוֹיִם הָאֵלֶּה
אֶת־אֱלֹהֵיהֶם, וְאֶעֱשֶׂה־כֵּן, גַּם־אָנִי. 30 take heed to thyself that thou be not ensnared to
follow them, after that they are destroyed from before thee; and that thou inquire not after
their gods, saying: 'How used these nations to serve their gods? even so will I do likewise.'

31514 יַעֲבֹדוּ 1 Verb - Qal Imperfect - third person masculine plural 1)
to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve
another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with
Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make
oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work,
cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or
enticed to serve 5647 עָבַד Gen. 15:14 יד וְגַם אֶת־הַגּוֹי אֲשֶׁר יַעֲבֹדוּ, דָּן
אָנֹכִי; וְאַחֲרֵי־כֵן יֵצְאוּ, בִּרְכֻשׁ גָּדוֹל. 14 and also that nation, whom they shall serve, will I
judge; and afterward shall they come out with great substance.

31515 יַעַבְדוּהוּ 2 Verb - Qal Imperfect - third person masculine plural | third
person masculine singular 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ;
1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve

(God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד Psalm 72:11; Ezek. 48:19 יא וְיִשְׁתַּחֲווּ-לוֹ כָל-מְלָכִים; כָּל-גּוֹיִם יַעַבְדוּהוּ. 11 Yea, all kings shall prostrate themselves before him; all nations shall serve him.

31516 יַעַבְדוּךְ 1 לֹא־יַעַבְדוּךְ Verb - Qal Imperfect - third person masculine plural | second person feminine singular 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד Isa. 60:12 יב כִּי־הַגּוֹי וְהַמַּמְלָכָה אֲשֶׁר לֹא־יַעַבְדוּךְ, יֹאבֵדוּ; וְהַגּוֹיִם, חָרֹב יֶחֱרָבוּ. 12 For that nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted.

31517 יַעַבְדוּךָ 1 Verb - Qal Imperfect - third person masculine plural | second person masculine singular 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד Gen. 27:29 כט יַעַבְדוּךָ עַמִּים, וישתחו (וְיִשְׁתַּחֲווּ) לְךָ לְאֻמִּים־־הֱוֵה גְבִיר לְאַחֶיךָ, וְיִשְׁתַּחֲווּ לְךָ בְּנֵי אִמֶּךָ; אֹרְרֶיךָ אָרוּר, וּמְבָרְכֶיךָ בָּרוּךְ. 29 Let peoples serve thee, and nations bow down to thee. Be lord over thy brethren, and let thy mother's sons bow down to thee. Cursed be every one that curseth thee, and blessed be every one that blesseth thee.

31518 יַעַבְדוּנִי 1 Verb - Qal Imperfect - third person masculine plural | first person common singular 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד Psalm 18:44/43 מד תְּפַלְּטֵנִי, מֵרִיבֵי-עָם: תְּשִׂימֵנִי, לְרֹאשׁ גּוֹיִם; עַם לֹא-יָדַעְתִּי יַעַבְדוּנִי. 44 Thou hast delivered me from the contentions of the people; Thou hast made me the head of the nations; a people whom I have not known serve me.

31519 יַעַבְדֶנּוּ 2 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled

(of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to
compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ;
1e) (Hophal) to be led or enticed to serve 5647 עָבַד 2 Kings 10:18; Psalms
22:31 יח וַיִּקְבֹּץ יֵהוּא, אֶת־כָּל־הָעָם, וַיֹּאמֶר אֲלֵהֶם, אַחְאָב עָבַד אֶת־הַבַּעַל מְעָט; יֵהוּא, יַעַבְדֶנּוּ
הַרְבֵּה. 18 And Jehu gathered all the people together, and said unto them: 'Ahab served
Baal a little; but Jehu will serve him much.
31520 יַעַבְדֻנִי 2 Verb - Qal Imperfect - third person masculine plural | first
person common singular 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ;
1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve
(God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled
(of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to
compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ;
1e) (Hophal) to be led or enticed to serve 5647 עָבַד 2 Sam. 22:44; Ezek.
20:40 מד וַתְּפַלְּטֵנִי, מֵרִיבֵי עַמִּי; תִּשְׁמְרֵנִי לְרֹאשׁ גּוֹיִם, {ס} עַם לֹא־יָדַעְתִּי יַעַבְדֻנִי. {ר}
44 Thou also hast delivered me from the contentions of my people; Thou hast kept me to be
the head of the nations; a people whom I have not known serve me.
31521 יַעֲבוֹר 1 יַעֲבִירqere; Verb - Qal Imperfect - third person
masculine singular homonym 1 kethib 1) to pass over or by or through, alienate, bring,
carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over,
pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through,
traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in
covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by
(participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance
of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ;
1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete
(of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ;
1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to
bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ;
1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause
to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Ezek. 48:14 יד
וְלֹא־יִמְכְּרוּ מִמֶּנּוּ, וְלֹא יָמֵר וְלֹא יעבור (יַעֲבִיר)־־רֵאשִׁית הָאָרֶץ: כִּי־קֹדֶשׁ, לַיהוָה. 14 And
they shall not sell of it, nor exchange, nor alienate the first portion of the land; for it is holy
unto the LORD.
31522 יַעֲבוֹר 8 Verb - Qal Imperfect - third person masculine singular 1)
to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a)
(Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to
pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to
pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass,
sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on,
pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to
emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to

become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674
עָבַר Est. 1:19; 9:27; Job 14:5; Psalms 148:6; Isa. 26:20; 31:9; 40:27; 41:3 יט אִם־
עַל־הַמֶּלֶךְ טוֹב, יֵצֵא דְבַר־מַלְכוּת מִלְּפָנָיו, וְיִכָּתֵב בְּדָתֵי פָרַס־וּמָדַי, וְלֹא יַעֲבוֹר: אֲשֶׁר לֹא־תָבוֹא וַשְׁתִּי, לִפְנֵי הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ, וּמַלְכוּתָהּ יִתֵּן הַמֶּלֶךְ, לִרְעוּתָהּ הַטּוֹבָה מִמֶּנָּה. 19 If it please the king, let there go forth a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, that Vashti come no more before king Ahasuerus, and that the king give her royal estate unto another that is better than she.

31523 יְעַבְּטוּן 1 Verb - Piel Imperfect - third person masculine plural | Paragogic nun 1) to take a pledge, give a pledge (for a debt) ; 1a) (Qal) to take a pledge, give a pledge (for a debt) ; 1b)(Piel) to interchange ; 1c) (Hiphil) to cause to give a pledge 5670 עָבַט Joel 2:7 ז כְּגִבּוֹרִים יְרֻצוּן, כְּאַנְשֵׁי מִלְחָמָה יַעֲלוּ חוֹמָה; וְאִישׁ בִּדְרָכָיו יֵלֵכוּן, וְלֹא יְעַבְּטוּן אֹרְחוֹתָם. 7 They run like mighty men, they climb the wall like men of war; and they move on every one in his ways, and they entangle not their paths.

31524 יַעֲבִיר 1 יַעֲבוּרkethib; Verb - Hiphil Imperfect third person masculine singular homonym 1 qere 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Ezek. 48:14 יד וְלֹא־יִמְכְּרוּ מִמֶּנּוּ, וְלֹא יָמֵר וְלֹא יעבור (יַעֲבִיר)־־רֵאשִׁית הָאָרֶץ: כִּי־קֹדֶשׁ, לַיהוָה. 14 And they shall not sell of it, nor exchange, nor alienate the first portion of the land; for it is holy unto the LORD.

31525 יַעֲבִירוּנִי 1 Verb - Hiphil Imperfect - third person masculine plural | first person common singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Neh. 2:7 ז וָאוֹמַר, לַמֶּלֶךְ--אִם-עַל-הַמֶּלֶךְ טוֹב, אִגְּרוֹת יִתְּנוּ-לִי עַל-פַּחֲווֹת עֵבֶר הַנָּהָר: אֲשֶׁר, יַעֲבִירוּנִי, עַד אֲשֶׁר-אָבוֹא, אֶל-יְהוּדָה. 7 Moreover I said unto the king: 'If it please the king, let letters be given me to the governors beyond the River, that they may let me pass through till I come unto Judah;

31526 יַעְבֵּץ 4 Noun proper - masculine singular Jabez = |sorrow| ; n pr m ; 1) the head of a Calebite family ; n pr loc ; 2) a town in Judah apparently near Bethlehem 3258 יַעְבֵּץ 1 chronicles 2:55; 4:9f/10; נה וּמִשְׁפְּחוֹת סֹפְרִים ישבו (יֹשְׁבֵי) יַעְבֵּץ, תִּרְעָתִים שִׁמְעָתִים שׂוּכָתִים; הֵמָּה הַקִּינִים הַבָּאִים, מֵחַמַּת אֲבִי בֵית־רֵכָב. {ס} 55 And the families of scribes that dwelt at Jabez: the Tirathites, the Shimeathites, the Sucathites. These are the Kenites that came of Hammath, the father of the house of Rechab. {S}

31527 יַעֲבָר 5 יַעֲבָר־נָא Verb - Qal Imperfect - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Gen. 33:14; Deut. 30:13; Psalms 17:3; Isa. 26:20; Ezek. 5:17 יד יַעֲבָר־נָא אֲדֹנִי, לִפְנֵי עַבְדּוֹ; וַאֲנִי אֶתְנָהֲלָה לְאִטִּי, לְרֶגֶל הַמְּלָאכָה אֲשֶׁר־לְפָנַי וּלְרֶגֶל הַיְלָדִים, עַד אֲשֶׁר־אָבֹא אֶל־אֲדֹנִי, שֵׂעִירָה. 14 Let my lord, I pray thee, pass over before his servant; and I will journey on gently, according to the pace of the cattle that are before me and according to the pace of the children, until I come unto my lord unto Seir.'

31528 יַעֲבֹר 20 עַד־יַעֲבֹר Verb - Qal Imperfect - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ;

1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Exod. 15:16; Lev. 27:32; Num. 6:5; Deut. 3:28; 24:5; Jos. 6:7; Jdg. 9:25; 2 Sam. 19:37ff; Job 9:11; Psalm 57:2; 90:4; Isa. 28:15, 18f; Jer. 51:43; Amos 8:5; Zech. 9:8 טז תִּפֹּל עֲלֵיהֶם אֵימָתָה {ר} וָפַחַד, {ס} בִּגְדֹל זְרוֹעֲךָ יִדְּמוּ
16 כָּאָבֶן: {ס} עַד־ {ר} יַעֲבֹר עַמְּךָ יְהוָה, {ס} עַד־יַעֲבֹר עַם־זוּ {ר} קָנִיתָ. {ס}
Terror and dread falleth upon them; by the greatness of Thine arm they are as still as a stone; till Thy people pass over, O LORD, till the people pass over that Thou hast gotten.

31529 יֵעָבֵר 1 לֹא־יֵעָבֵר Verb - Niphal Imperfect - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Ezek. 47:5 ה וַיָּמָד אֶלֶף־־נַחַל, אֲשֶׁר
לֹא־אוּכַל לַעֲבֹר: כִּי־גָאוּ הַמַּיִם מֵי שָׂחוּ, נַחַל אֲשֶׁר לֹא־יֵעָבֵר. 5 Afterward he measured a thousand; and it was a river that I could not pass through; for the waters were risen, waters to swim in, a river that could not be passed through.

31530 יַעַבְרוּ 8 Verb - Qal Imperfect - third person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass

by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674
עָבַר Num. 32:27, 29f; Est. 9:28; Psalms 66:6; Prov. 8:29; Jer. 11:15; Joel 4:17
כז וַעֲבָדֶיךָ יַעַבְרוּ כָּל-חֲלוּץ צָבָא, לִפְנֵי יְהוָה--לַמִּלְחָמָה: כַּאֲשֶׁר אֲדֹנִי, דֹּבֵר. 27 but thy servants will pass over, every man that is armed for war, before the LORD to battle, as my lord saith.'

31531 יַעֲבֹרוּ 5 Verb - Qal Imperfect - third person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674
עָבַר Jos. 3:1; Job 6:15; 36:12; Isa. 45:14 א וַיַּשְׁכֵּם יְהוֹשֻׁעַ בַּבֹּקֶר וַיִּסְעוּ מֵהַשִּׁטִּים, וַיָּבֹאוּ עַד-הַיַּרְדֵּן--הוּא, וְכָל-בְּנֵי יִשְׂרָאֵל; וַיָּלִנוּ שָׁם, טֶרֶם יַעֲבֹרוּ. 1 And Joshua rose up early in the morning, and they removed from Shittim, and came to the Jordan, he and all the children of Israel; and they lodged there before they passed over.

31532 יַעַבְרוּם 1 Verb - Qal Imperfect - third person masculine plural | third person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Jer. 8:13 יג אָסֹף אֲסִיפֵם, נְאֻם-יְהוָה; אֵין עֲנָבִים בַּגֶּפֶן וְאֵין תְּאֵנִים בַּתְּאֵנָה, וְהֶעָלֶה נָבֵל--וָאֶתֵּן לָהֶם, יַעַבְרוּם. 13 I will utterly consume them, saith the LORD; there are no grapes on the vine, nor figs on the fig-tree, and the leaf is faded; and I gave them that which they transgress.

31533 יַעֲבֹרוּן 1 בַּל-יַעֲבֹרוּן Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to pass over or by or through, alienate, bring, carry,

do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Psalm 104:9 ט גְּבוּל-
שַׂמְתָּ, בַּל-יַעֲבֹרוּן; בַּל-יְשֻׁבוּן, לְכַסּוֹת הָאָרֶץ. 9 Thou didst set a bound which they should not pass over, that they might not return to cover the earth.

31534 יַעַבְרֻנְהוּ 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular, Paragogic nun 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Jer. 5:22 כב
הַאוֹתִי לֹא־תִירָאוּ נְאֻם־יְהוָה, אִם מִפָּנַי לֹא תָחִילוּ, אֲשֶׁר־שַׂמְתִּי חוֹל גְּבוּל לַיָּם, חָק־עוֹלָם וְלֹא יַעַבְרֶנְהוּ;
וַיִּתְגָּעֲשׁוּ וְלֹא יוּכָלוּ, וְהָמוּ גַלָּיו וְלֹא יַעַבְרֻנְהוּ. 22 Fear ye not Me? saith the LORD; will ye not tremble at My presence? who have placed the sand for the bound of the sea, an everlasting ordinance, which it cannot pass; and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it.

31535 יַעַבְרֶנְהוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ;

1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Jer. 5:22 כב הַאוֹתִי לֹא־תִירָאוּ נְאֻם־יְהוָה, אִם מִפָּנַי לֹא תָחִילוּ, אֲשֶׁר־שַׂמְתִּי חוֹל גְּבוּל לַיָּם, חָק־עוֹלָם וְלֹא יַעַבְרֶנְהוּ; וַיִּתְגָּעֲשׁוּ וְלֹא יוּכָלוּ, וְהָמוּ גַלָּיו וְלֹא יַעַבְרֻנְהוּ. 22 Fear ye not Me? saith the LORD; will ye not tremble at My presence? who have placed the sand for the bound of the sea, an everlasting ordinance, which it cannot pass; and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it.

31536 יַעַבְרֶנּוּ 2 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Isa. 33:21; 35:8 כא כִּי אִם־שָׁם אַדִּיר יְהוָה, לָנוּ, מְקוֹם־נְהָרִים יְאֹרִים, רַחֲבֵי יָדָיִם; בַּל־תֵּלֶךְ בּוֹ אֳנִי־שַׁיִט, וְצִי אַדִּיר לֹא יַעַבְרֶנּוּ. 21 But there the LORD will be with us in majesty, in a place of broad rivers and streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby.

31537 יֶעְדֵּה 1 Verb - Qal Imperfect - third person masculine singular 1) to pass on, pass away ; 1a)(P'al) ; 1a1) to pass on, pass over ; 1a2) to pass away ; 1b) (Aphel) to take away, remove, depose 5709 עֲדָא Dan. 7:14 יד וְלֵהּ יְהִיב שָׁלְטָן, וִיקָר וּמַלְכוּ, וְכֹל עַמְמַיָּא אֻמַיָּא וְלִשָּׁנַיָּא, לֵהּ יִפְלְחוּן; שָׁלְטָנֵהּ שָׁלְטָן עָלַם, דִּי־לָא יֶעְדֵּה, וּמַלְכוּתֵהּ, דִּי־לָא תִתְחַבַּל. {פ} 14 And there was given him dominion, and glory, and a kingdom, that all the peoples, nations, and languages should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed. {P}

31538 יְעָדָהּ 3 Verb - Qal Perfect - third person masculine singular | third person feminine singular 1) to fix, appoint, assemble, meet, set, betroth; 1a)(Qal) to appoint, assign, designate ; 1b) (Niphal) ; 1b1) to meet ; 1b2) to meet by appointment ; 1b3) to gather, assemble by appointment ; 1c) (Hiphil) to cause to meet ; 1d) (Hophal) to be set, be placed before, be fixed 3259 יָעַד Exod. 21:8; Jer. 47:7; Mic. 6:9 ח

אִם־רָעָה בְּעֵינֵי אֲדֹנֶיהָ, אֲשֶׁר־לֹא (לוֹ) יְעָדָהּ--וְהֶפְדָּהּ: לְעַם נָכְרִי לֹא־יִמְשֹׁל לְמָכְרָהּ, בְּבִגְדוֹ־בָהּ.
8 If she please not her master, who hath espoused her to himself, then shall he let her be redeemed; to sell her unto a foreign people he shall have no power, seeing he hath dealt deceitfully with her.

31539 יֶעְדּוֹ 1 יֶעְדִּיkethib; Noun proper no gender no number no state qere Iddo, Yedi or Yedo, an Israelite 3260 יֶעְדִּי 2 Chr. 9:29 כט
וּשְׁאָר דִּבְרֵי שְׁלֹמֹה, הָרִאשֹׁנִים וְהָאַחֲרוֹנִים--הֲלֹא־הֵם כְּתוּבִים, עַל־דִּבְרֵי נָתָן הַנָּבִיא, וְעַל־נְבוּאַת אֲחִיָּה הַשִּׁילוֹנִי וּבַחֲזוֹת יעדי (יֶעְדּוֹ) הַחֹזֶה, עַל־יָרָבְעָם בֶּן־נְבָט. 29 Now the rest of the acts of Solomon, first and last, are they not written in the words of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Jedo the seer concerning Jeroboam the son of Nebat?

31540 יְעָדוֹ 1 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to fix, appoint, assemble, meet, set, betroth; 1a)(Qal) to appoint, assign, designate ; 1b) (Niphal) ; 1b1) to meet ; 1b2) to meet by appointment ; 1b3) to gather, assemble by appointment ; 1c) (Hiphil) to cause to meet ; 1d) (Hophal) to be set, be placed before, be fixed 3259 יָעַד 2 Sam. 20:5 ה וַיֵּלֶךְ עֲמָשָׂא, לְהַזְעִיק אֶת־יְהוּדָה; וייחר (וַיּוֹחֶר), מִן־הַמּוֹעֵד אֲשֶׁר יְעָדוֹ. {ס} 5 So Amasa went to call the men of Judah together; but he tarried longer than the set time which he had appointed him. {S}

31541 יֶעְדִּי 1 יֶעְדּוֹqere; Noun proper no gender no number no state kethib Iddo, Yedi or Yedo, an Israelite 3260 יֶעְדִּי 2 Chr. 9:29 כט
וּשְׁאָר דִּבְרֵי שְׁלֹמֹה, הָרִאשֹׁנִים וְהָאַחֲרוֹנִים--הֲלֹא־הֵם כְּתוּבִים, עַל־דִּבְרֵי נָתָן הַנָּבִיא, וְעַל־נְבוּאַת אֲחִיָּה הַשִּׁילוֹנִי וּבַחֲזוֹת יעדי (יֶעְדּוֹ) הַחֹזֶה, עַל־יָרָבְעָם בֶּן־נְבָט. 29 Now the rest of the acts of Solomon, first and last, are they not written in the words of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Jedo the seer concerning Jeroboam the son of Nebat?

31542 יֵעָדֵר 1 Verb - Niphal Imperfect - third person masculine singular 1) to help ; 1a) (Qal) to help ; 2) to hoe ; 2a) (Niphal) to be hoed ; 3) to be lacking, fail ; 3a)(Niphal); 3b1) to be lacking ; 3b1) to leave lacking ; 3b) (Piel) to leave lacking 5737 עָדַר Isa. 5:6 ו וַאֲשִׁיתֵהוּ בָתָה, לֹא יִזָּמֵר וְלֹא יֵעָדֵר, וְעָלָה שָׁמִיר, וָשָׁיִת; וְעַל הֶעָבִים אֲצַוֶּה, מֵהַמְטִיר עָלָיו מָטָר. 6 And I will lay it waste: it shall not be pruned nor hoed, but there shall come up briers and thorns; I will also command the clouds that they rain no rain upon it.

31543 יְעַדְּרוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to help ; 1a) (Qal) to help ; 2) to hoe ; 2a) (Niphal) to be hoed ; 3) to be lacking, fail ; 3a)(Niphal); 3b1) to be lacking ; 3b1) to leave lacking ; 3b) (Piel) to leave lacking 5737 עָדַר 1 Kings 5:7 ז וְכִלְכְּלוּ הַנִּצָּבִים הָאֵלֶּה אֶת־הַמֶּלֶךְ שְׁלֹמֹה, וְאֵת כָּל־הַקָּרֵב אֶל־שֻׁלְחַן הַמֶּלֶךְ־שְׁלֹמֹה--אִישׁ חָדְשׁוֹ: לֹא יְעַדְּרוּ, דָּבָר. 7 And those officers provided victual for king Solomon, and for all that came unto king Solomon's table, every man in his month; they let nothing be lacking.

31544 יֵעָדֵרוּן 1 Verb - Niphal Imperfect - third person masculine plural | paragogic nun 1) to help ; 1a) (Qal) to help ; 2) to hoe ; 2a) (Niphal) to be hoed ; 3) to be lacking, fail ; 3a)(Niphal); 3b1) to be lacking ; 3b1) to leave lacking ; 3b) (Piel) to leave lacking 5737 עָדַר Isa. 7:25 כה וְכֹל הֶהָרִים, אֲשֶׁר בַּמַּעְדֵּר יֵעָדֵרוּן--לֹא-תָבוֹא שָׁמָּה, יִרְאַת שָׁמִיר וָשָׁיִת; וְהָיָה לְמִשְׁלַח שׁוֹר, וּלְמִרְמַס שֶׂה. {פ} 25 And all the hills that were digged with the mattock, thou shalt not come thither for fear of briers and thorns, but it shall be for the sending forth of oxen, and for the treading of sheep. {P}

31545 יְעוּאֵל 3 Noun proper - masculine singular Jeuel = |God sweeps away|; 1) son of Zerah and a chief man of Judah 3262 יְעוּאֵל 1 Chr. 9:6, 35; 2 Chr. 26:11 ו וּמִן-בְּנֵי-זֶרַח, יְעוּאֵל; וַאֲחֵיהֶם, שֵׁשׁ-מֵאוֹת וְתִשְׁעִים. 6 And of the sons of Zerah: Jeuel, and their brethren, six hundred and ninety.

31546 יְעַוֵּל 1 Verb - Piel Imperfect - third person masculine singular 1) to act wrongfully or unjustly, deviate from ; 1a) (Piel) to act wrongfully 5765 עָוַל Isa. 26:10 י יֻחַן רָשָׁע בַּל-לָמַד צֶדֶק, בְּאֶרֶץ נְכֹחוֹת יְעַוֵּל; וּבַל-יִרְאֶה, גֵּאוּת יְהוָה. {פ} 10 Let favour be shown to the wicked, yet will he not learn righteousness; in the land of uprightness will he deal wrongfully, and will not behold the majesty of the LORD. {P}

31547 יָעוּף 3 Verb - Qal Imperfect - third person masculine singular v ; 1) to fly, fly about, fly away ; 1a)(Qal) ; 1a1) to fly, hover ; 1a2) to fly away ; 1b) (Hiphil) to cause to fly, light upon ; 1c) (Polel) ; 1c1) to fly about or to and fro ; 1c2) to cause to fly to and fro, brandish ; 1d) (Hithpolel) to fly away ; 2) (Qal) to cover, be dark ; n f ; 3) gloom 5774 עוּף Job 20:8; Psalms 91:5; Prov. 23:5 ח כַּחֲלוֹם יָעוּף, וְלֹא יִמְצָאֻהוּ; וְיֻדַּד, כְּחֶזְיוֹן לָיְלָה. 8 He shall fly away as a dream, and shall not be found; yea, he shall be chased away as a vision of the night.

31548 יְעוּץ 1 וְאֶת-יְעוּץ Noun proper - masculine singular Jeuz = |counsellor|; 1) head of a house of Benjamin 3263 יְעוּץ 1 Chr. 8:10 י וְאֶת-יְעוּץ וְאֶת-שָׂכְיָה, וְאֶת-מִרְמָה; אֵלֶּה בָנָיו, רָאשֵׁי אָבוֹת. 10 and Jeuz, and Sachiah, and Mirmah. These were his sons, heads of fathers' houses.

31549 יָעוּר 1 בֶּן-יָעִירqere בֶּן-יְעַוֵּר ;kethib; Noun proper no gender no number no state kethib Jair 3265 יָעוּר 1 Chr. 20:5 ה וַתְּהִי-עוֹד מִלְחָמָה, אֶת-פְּלִשְׁתִּים; וַיַּךְ אֶלְחָנָן בֶּן-יעור (יָעִיר), אֶת-לַחְמִי אֲחִי גָּלְיָת הַגִּתִּי--וְעֵץ חֲנִיתוֹ, כִּמְנוֹר אֹרְגִים. {ס} 5 And there was again war with the Philistines; and Elhanan the son of Jair slew Lahmi the brother of Goliath the Gittite, the staff of whose spear was like a weaver's beam. {S}

31550 יְעַוֵּר 2 Verb - Piel Imperfect - third person masculine singular 1) (Piel) to blind, make blind, put out the eyes of 5786 עָוַר Exod. 23:8; Deut. 16:19 ח וְשֹׁחַד, לֹא תִקָּח: כִּי הַשֹּׁחַד יְעַוֵּר פִּקְחִים, וִיסַלֵּף דִּבְרֵי צַדִּיקִים. 8 And thou shalt take no gift; for a gift blindeth them that have sight, and perverteth the words of the righteous.

31551 יְעוּרֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to rouse oneself, awake, awaken, incite ; 1a) (Qal) to rouse oneself, awake ; 1b) (Niphal) to be roused ; 1c) (Polel) to stir up, rouse, incite ; 1d) (Hithpolel) to be excited, be triumphant ; 1e) (Hiphil) ; 1e1) to rouse, stir up ; 1e2) to act in an aroused manner, awake 5782 עוּר Job 41:2 ב לֹא-אַכְזָר, כִּי יְעוּרֶנּוּ;

וּמִי הוּא, לְפָנַי יִתְיַצָּב. 2 None is so fierce that dare stir him up; who then is able to stand before Me?

31552 יְעוּשׁ 6 אֶת־יְעִישׁqere אֶת־יְעוּשׁ ;kethib; Noun proper - masculine singular Jehush or Jeush = |He hurries to aid|; 1) son of Eshek, a remote descendant of kingSaul ; 2) a Gershonite Levite of the house ofShimei ; 3) son of king Rehoboam of Judah 3266 יְעוּשׁ Gen. 36:5, 14, 18; 1 Chr. 7:10; 8:39; 2 Chr. 11:19 ה וְאָהֳלִיבָמָה, יָלְדָה, אֶת־יעיש (יְעוּשׁ) וְאֶת־יַעְלָם, וְאֶת־קֹרַח; אֵלֶּה בְּנֵי עֵשָׂו, אֲשֶׁר יֻלְּדוּ־לוֹ בְּאֶרֶץ כְּנָעַן. 5 and Oholibamah bore Jeush, and Jalam, and Korah. These are the sons of Esau, that were born unto him in the land of Canaan.

31553 יְעוּשׁ 1 יְעִישׁkethib' noun proper no gender no number no state qere Jehush or Jeush = |He hurries to aid|; 1) son of Eshek, a remote descendant of kingSaul ; 2) a Gershonite Levite of the house ofShimei ; 3) son of king Rehoboam of Judah 3266 יְעוּשׁ 1 Chr. 7:10 י וּבְנֵי יְדִיעֲאֵל, בִּלְהָן; וּבְנֵי בִלְהָן, יעיש (יְעוּשׁ) וּבִנְיָמִן וְאֵהוּד וּכְנַעֲנָה וְזֵיתָן, וְתַרְשִׁישׁ, וַאֲחִישָׁחַר. 10 And the sons of Jediael: Bilhan; and the sons of Bilhan: Jeush, and Benjamin, and Ehud, and Chenaanah, and Zethan, and Tarshish, and Ahishahar.

31554 יְעַוֵּת־ 4 יְעַוֵּת־צֶדֶק Verb - Piel Imperfect - third person masculine singular 1) to be bent, be crooked, bend, make crooked, pervert ; 1a)(Piel) ; 1a1) to make crooked, falsify, pervert, subvert ; 1a2) to bend, make crooked ; 1b) (Pual) thing bent (participle) ; 1c) (Hithpael) to bend oneself 5791 עָוַת Job 8:3; 34:12; Psalms 146:9 ג הַאֵל, יְעַוֵּת מִשְׁפָּט; וְאִם־שַׁדַּי, יְעַוֵּת־צֶדֶק. 3 Doth God pervert judgment? Or doth the Almighty pervert justice?

31555 יְעוֹדֵד 1 Verb - Piel Imperfect - third person masculine singular 1) to return, repeat, go about, do again ; 1a) (Piel) to surround, go round and round ; 1b) (Pilel) to restore, relieve ; 1c) (Hithpalel) to be restored ; 2) to bear witness ; 2a) (Qal) to bear witness, say again and again ; 2b) (Hiphil) ; 2b1) to testify, bear witness ; 2b2) to cause to testify, take or call as witness, invoke ; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge ; 2c) (Hophal) to protest, give warning 5749 עוּד Psalm 146:9 ט יְהוָה, שֹׁמֵר אֶת-גֵּרִים--יָתוֹם וְאַלְמָנָה יְעוֹדֵד; וְדֶרֶךְ רְשָׁעִים יְעַוֵּת. 9 The LORD preserveth the strangers; He upholdeth the fatherless and the widow; but the way of the wicked He maketh crooked.

31556 יָעוֹז 1 Verb - Qal Imperfect - third person masculine singular 1) to be strong ; 1a) (Qal) to be strong, prevail ; 1b) (Hiphil) to make firm, strengthen 5810 עָזַז Dan. 11:12 יב וְנִשָּׂא הֶהָמוֹן, ירום (וְרָם) לְבָבוֹ; וְהִפִּיל רִבֹּאוֹת, וְלֹא יָעוֹז. 12 and the multitude shall be carried away, and his heart shall be lifted up; and he shall cast down tens of thousands; but he shall not prevail.

31557 יְעוֹלְלוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to act severely, deal with severely, make a fool of someone ; 1a) (Poel) to act severely ; 1b) (Poal) to be severely dealt with ; 1c) (Hithpael) to busy oneself, divert oneself, deal wantonly, deal ruthlessly, abuse (by thrusting through) ; 1d) (Hithpoel) to practise practices, thrust forth (in wickedness) ; 2) (Poel) to glean ; 3) (Poel) to act or play the child ; 4) (Poel) to insert, thrust, thrust in, thrust upon 5953 עָלַל Jer. 6:9 ט כֹּה אָמַר יְהוָה צְבָאוֹת, עוֹלֵל יְעוֹלְלוּ כַגֶּפֶן שְׁאֵרִית יִשְׂרָאֵל; הָשֵׁב, יָדְךָ, כְּבוֹצֵר, עַל־סַלְסִלּוֹת. 9 Thus saith the LORD of hosts: They shall thoroughly glean as a vine the remnant of Israel; turn again thy hand as a grape-gatherer upon the shoots.

31558 יְעוֹפֵף 2 Verb - Piel Imperfect - third person masculine singular v ; 1) to fly, fly about, fly away ; 1a)(Qal) ; 1a1) to fly, hover ; 1a2) to fly away ; 1b) (Hiphil) to cause to fly, light upon ; 1c) (Polel) ; 1c1) to fly about or to and fro ; 1c2) to cause to fly to and fro, brandish ; 1d) (Hithpolel) to fly away ; 2) (Qal) to cover, be dark ; n f ; 3) gloom 5774 עוּף Gen. 1:20; Isa. 6:2 כ וַיֹּאמֶר אֱלֹהִים--יִשְׁרְצוּ הַמַּיִם, שֶׁרֶץ נֶפֶשׁ חַיָּה; וְעוֹף יְעוֹפֵף עַל־הָאָרֶץ, עַל־פְּנֵי רְקִיעַ הַשָּׁמָיִם. 20 And God said: 'Let the waters swarm with swarms of living creatures, and let fowl fly above the earth in the open firmament of heaven.'

31559 יֵעוֹר 3 Verb - Niphal Imperfect - third person masculine singular 1) to rouse oneself, awake, awaken, incite ; 1a) (Qal) to rouse oneself, awake ; 1b) (Niphal) to be roused ; 1c) (Polel) to stir up, rouse, incite ; 1d) (Hithpolel) to be excited, be triumphant ; 1e) (Hiphil) ; 1e1) to rouse, stir up ; 1e2) to act in an aroused manner, awake 5782 עוּר Jer. 6:22; 25:32; Zech. 4:1 כב כֹּה אָמַר יְהוָה, הִנֵּה עַם בָּא מֵאֶרֶץ צָפוֹן; וְגוֹי גָּדוֹל, יֵעוֹר מִיַּרְכְּתֵי־אָרֶץ. 22 Thus saith the LORD: Behold, a people cometh from the north country, and a great nation shall be roused from the uttermost parts of the earth.

31560 יֵעוֹרוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to rouse oneself, awake, awaken, incite ; 1a) (Qal) to rouse oneself, awake ; 1b) (Niphal) to be roused ; 1c) (Polel) to stir up, rouse, incite ; 1d) (Hithpolel) to be excited, be triumphant ; 1e) (Hiphil) ; 1e1) to rouse, stir up ; 1e2) to act in an aroused manner, awake 5782 עוּר Joel 4:12/3:12 יב יֵעוֹרוּ וְיַעֲלוּ הַגּוֹיִם, אֶל־עֵמֶק יְהוֹשָׁפָט: כִּי שָׁם, אֵשֵׁב לִשְׁפֹּט אֶת־כָּל־הַגּוֹיִם--מִסָּבִיב. 12 Let the nations be stirred up, and come up to the valley of Jehoshaphat; for there will I sit to judge all the nations round about.

31561 יָעֹז 2 אַל־יָעֹז Verb - Qal Imperfect - third person masculine singular 1) to be strong ; 1a) (Qal) to be strong, prevail ; 1b) (Hiphil) to make firm, strengthen 5810 עָזַז Psalm 9:20; 52:9 כ קוּמָה יְהוָה, אַל-יָעֹז אֱנוֹשׁ; יִשָּׁפְטוּ גוֹיִם, עַל-פָּנֶיךָ. 20 Arise, O LORD, let not man prevail; let the nations be judged in Thy sight.

31562 יַעֲזָב 1 יַעֲזָב־אִישׁ Verb - Qal Imperfect - third person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Gen. 2:24 כד עַל־כֵּן, יַעֲזָב־אִישׁ, אֶת־אָבִיו, וְאֶת־אִמּוֹ; וְדָבַק בְּאִשְׁתּוֹ, וְהָיוּ לְבָשָׂר אֶחָד. 24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife, and they shall be one flesh.

31563 יַעֲזֹב 6 Verb - Qal Imperfect - third person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let

alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב 2 Chr. 15:2; Psalms 10:14; 37:28; 94:14; Isa. 55:7; Mal. 3:19 ב וַיֵּצֵא, לִפְנֵי אָסָא, וַיֹּאמֶר לוֹ, שְׁמָעוּנִי אָסָא וְכָל־יְהוּדָה וּבִנְיָמִן: יְהוָה עִמָּכֶם, בִּהְיוֹתְכֶם עִמּוֹ, וְאִם־תִּדְרְשֻׁהוּ יִמָּצֵא לָכֶם, וְאִם־תַּעַזְבֻהוּ יַעֲזֹב אֶתְכֶם. {ס}
2 and he went out to meet Asa, and said unto him: 'Hear ye me, Asa, and all Judah and Benjamin: the LORD is with you, while ye are with Him; and if ye seek Him, He will be found of you; but if ye forsake Him, He will forsake you. {S}

31564 יַעַזְבוּ 1 אִם־יַעַזְבוּ Verb - Qal Imperfect - third person masculine plural 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Psalm 89:31 לא אִם-יַעַזְבוּ בָנָיו, תּוֹרָתִי; וּבְמִשְׁפָּטַי, לֹא יֵלֵכוּן. 31 If his children forsake My law, and walk not in Mine ordinances;

31565 יַעֲזֹבוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Jon. 2:9 ח בְּהִתְעַטֵּף עָלַי נַפְשִׁי, אֶת־יְהוָה זָכָרְתִּי; וַתָּבוֹא אֵלֶיךָ תְּפִלָּתִי, אֶל־הֵיכַל קָדְשֶׁךָ. 8 When my soul fainted within me, I remembered the LORD; and my prayer came in unto Thee, into Thy holy temple.

31566 יֵעָזְבוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Isa. 18:6 ו יֵעָזְבוּ יַחְדָּו לְעֵיט הָרִים, וּלְבֶהֱמַת הָאָרֶץ; וְקָץ עָלָיו הָעַיִט, וְכָל־בֶּהֱמַת הָאָרֶץ עָלָיו תֶּחֱרָף. {ס} 6 They shall be left together unto the ravenous birds of the mountains, and to the beasts of the earth; and the ravenous birds shall summer upon them, and all the beasts of the earth shall winter upon them. {S}

31567 יַעַזְבֻךָ 1 אַל־יַעַזְבֻךָ Verb - Qal Imperfect - third person masculine plural | second person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Prov. 3:3 ג חֶסֶד וֶאֱמֶת, אַל-יַעַזְבֻךָ: קָשְׁרֵם עַל-גַּרְגְּרוֹתֶיךָ; כָּתְבֵם, עַל-לוּחַ לִבֶּךָ. 3 Let not kindness and truth forsake thee; {N} bind them about thy neck, write them upon the table of thy heart;

31568 יַעַזְבֶךָ 3 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Deuteronomy 31:6, 8; 1 Chr. 28:20 ו חִזְקוּ וְאִמְצוּ, אַל-תִּירְאוּ וְאַל-תַּעַרְצוּ מִפְּנֵיהֶם: כִּי יְהוָה אֱלֹהֶיךָ, הוּא הַהֹלֵךְ עִמָּךְ--לֹא יַרְפְּךָ, וְלֹא יַעַזְבֶךָּ. {ס} 6 Be strong and of good courage, fear not, nor be affrighted at them; for the LORD thy God, He it is that doth go with thee; He will not fail thee, nor forsake thee.' {S}

31569 יַעַזְבֶנָּה 1 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Job 20:13 יג יַחְמֹל עָלֶיהָ, וְלֹא יַעַזְבֶנָּה; וְיִמְנָעֶנָּה, בְּתוֹךְ חִכּוֹ. 13 Though he spare it, and will not let it go, but keep it still within his mouth;

31570 יַעַזְבֶנּוּ 2 לֹא־יַעַזְבֶנּוּ Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Psalm 37:33; Jer. 17:11 לג יְהוָה, לֹא-יַעַזְבֶנּוּ בְיָדוֹ; וְלֹא יַרְשִׁיעֶנּוּ, בְּהִשָּׁפְטוֹ. 33 The LORD will not leave him in his hand, nor suffer him to be condemned when he is judged.

31571 יַעַזְבֵנוּ 1 אַל־יַעַזְבֵנוּ Verb - Qal Imperfect - third person masculine singular | first person common plural 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב 1 Kings 8:57 נז יְהִי יְהוָה אֱלֹהֵינוּ עִמָּנוּ, כַּאֲשֶׁר הָיָה עִם־אֲבֹתֵינוּ: אַל־יַעַזְבֵנוּ, וְאַל־יִטְּשֵׁנוּ. 57 The LORD our God be with us, as He was with our fathers; let Him not leave us, nor forsake us;

31572 יַעֲזוֹב 1 Verb - Qal Imperfect - third person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Job 6:14 יד לַמָּס מֵרֵעֵהוּ חָסֶד; וְיִרְאַת שַׁדַּי יַעֲזוֹב. 14 To him that is ready to faint kindness is due from his friend, even to him that forsaketh the fear of the Almighty.

31573 יַעֲזִיָּהוּ 1 Noun proper - masculine singular Jaaziah = |made bold by Jehovah|; 1) a Levite, apparently the 3rd son or a descendant of Merari 3269 יַעֲזִיָּ֫הוּ 1 Chr. 24:26 כו בְּנֵי מְרָרִי מַחְלִי וּמוּשִׁי, {ס} בְּנֵי יַעֲזִיָּהוּ בְנוֹ. {ס} 26 The sons of Merari: Mahli and Mushi; the sons of Jaaziah, his son,

31574 יַעְזֵיר 1 וְאֶת־יַעְזֵיר Noun proper - feminine singular Jazer or Jaazer = |helped|; 1) a Levitical city east of the Jordan, in Gilead in the territory of Gad, formerly an Amorite city; site uncertain 3270 יַעְזֵיר 1 Chr. 6:66 סו וְאֶת־חֶשְׁבּוֹן, וְאֶת־מִגְרָשֶׁיהָ, וְאֶת־יַעְזֵיר, וְאֶת־מִגְרָשֶׁיהָ. {ס} 66 and Heshbon with the open land about it, and Jazer with the open land about it. {S}

31575 יַעֲזָר 2 יַעֲזָר־לִי Verb - Qal Imperfect - third person masculine singular 1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be helped ; 1c) (Hiphil) to help 5826 עָזַר Isa. 50:7, 9 ז וַאדֹנָי יְהוִה יַעֲזָר־לִי, עַל־כֵּן לֹא נִכְלָמְתִּי; עַל־כֵּן שַׂמְתִּי פָנַי, כַּחַלָּמִישׁ, וָאֵדַע, כִּי־לֹא אֵבוֹשׁ. 7 For the Lord GOD will help me; therefore have I not been confounded; therefore have I set my face like a flint, and I know that I shall not be ashamed.

31576 יַעְזֵר 10 אֶת־יַעְזֵר Noun proper - feminine singular Jazer or Jaazer = |helped|; 1) a Levitical city east of the Jordan, in Gilead in the territory of Gad, formerly an Amorite city; site uncertain 3270 יַעְזֵיר Num. 21:32; 32:1, 35; Jos. 13:25; 21:39; 2 Sam. 24:5; Isa. 16:8f; Jer. 48:32 לב וַיִּשְׁלַח מֹשֶׁה לְרַגֵּל אֶת-יַעְזֵר, וַיִּלְכְּדוּ בְּנֹתֶיהָ; ויירש (וַיּוֹרֶשׁ), אֶת-הָאֱמֹרִי אֲשֶׁר-שָׁם. 32 And Moses sent to spy out Jazer, and they took the towns thereof, and drove out the Amorites that were there.

31577 יַעְזְרֶהָ 1 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be helped ; 1c) (Hiphil) to help 5826 עָזַר Psalm 46:6 ו אֱלֹהִים בְּקִרְבָּהּ, בַּל-תִּמּוֹט; יַעְזְרֶהָ אֱלֹהִים, לִפְנוֹת בֹּקֶר. 6 God is in the midst of her, she shall not be moved; God shall help her, at the approach of morning.

31578 יַעְזֹרוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be helped ; 1c) (Hiphil) to help 5826 עָזַר Isa. 30:7; 41:6 ז וּמִצְרַיִם, הֶבֶל וָרִיק יַעְזֹרוּ; לָכֵן קָרָאתִי לָזֹאת, רַהַב הֵם שָׁבֶת. 7 For Egypt helpeth in vain, and to no purpose; therefore have I called her arrogancy that sitteth still.

31579 יֵעָזְרוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be helped ; 1c) (Hiphil) to help 5826 עָזַר Dan. 11:34 לד וּבְהִכָּשְׁלָם, יֵעָזְרוּ עֵזֶר מְעָט; וְנִלְווּ עֲלֵיהֶם רַבִּים, בַּחֲלַקְלַקּוֹת. 34 Now when they shall stumble, they shall be helped with a little help; but many shall join themselves unto them with blandishments.

31580 יַעְזְרֶךָּ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be helped ; 1c) (Hiphil) to help 5826 עָזַר Isa. 44:2 ב כֹּה־אָמַר יְהוָה עֹשֶׂךָ וְיֹצֶרְךָ מִבֶּטֶן, יַעְזְרֶךָּ: אַל־תִּירָא עַבְדִּי יַעֲקֹב, וִישֻׁרוּן בָּחַרְתִּי בוֹ. 2 Thus saith the LORD that made thee, and formed thee from the womb, who will help thee: Fear not, O Jacob My servant, and thou, Jeshurun, whom I have chosen.

31581 יַעֲזְרֻנִי 1 Verb - Qal Imperfect - third person masculine plural | first person common singular 1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be helped ; 1c) (Hiphil) to help 5826 עָזַר Psalm 119:175 קעה תְּחִי-

נַפְשִׁי, וּתְהַלְלֶךָּ; וּמִשְׁפָּטֶךָ יַעְזְרֻנִי. 175 Let my soul live, and it shall praise Thee; and let Thine ordinances help me.

31582 יַעְטֶה 4 Verb - Qal Imperfect - third person masculine singular 1) to cover, enwrap, wrap oneself, envelop oneself ; 1a) (Qal) ; 1a1) to wrap, envelop oneself ; 1a2) to cover (the beard in mourning) ; 1a3) mourner,one who covers (participle) ; 1b) (Hiphil) to cover, enwrap, envelop ; 2) to grasp ; 2a) (Qal) to grasp 5844 עָטָה Lev. 13:45; Psalms 84:7; 109:19; Jer. 43:12 מה וְהַצָּרוּעַ אֲשֶׁר־בּוֹ הַנֶּגַע, בְּגָדָיו יִהְיוּ פְרֻמִים וְרֹאשׁוֹ יִהְיֶה פָרוּעַ, וְעַל־שָׂפָם, יַעְטֶה; וְטָמֵא טָמֵא, יִקְרָא. 45 And the leper in whom the plague is, his clothes shall be rent, and the hair of his head shall go loose, and he shall cover his upper lip, and shall cry: 'Unclean, unclean.'

31583 יָעֲטֹהִי 1 Verb - Qal Participle - masculine plural construct | third person masculine singular 1) (Ithpael) to advise, counsel, take counsel ; 2) (P'al) counsellor (participle) 3272 יְעַט Ezr. 7:14 יד כָּל־קֳבֵל, דִּי מִן־קֳדָם מַלְכָּא וְשִׁבְעַת יָעֲטֹהִי שְׁלִיחַ, לְבַקָּרָה עַל־יְהוּד, וְלִירוּשְׁלֶם--בְּדָת אֱלָהָךְ, דִּי בִידָךְ.
14 Forasmuch as thou art sent of the king and his seven counsellors, to inquire concerning Judah and Jerusalem, according to the law of thy God which is in thy hand;

31584 יַעֲטוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to cover, enwrap, wrap oneself, envelop oneself ; 1a) (Qal) ; 1a1) to wrap, envelop oneself ; 1a2) to cover (the beard in mourning) ; 1a3) mourner,one who covers (participle) ; 1b) (Hiphil) to cover, enwrap, envelop ; 2) to grasp ; 2a) (Qal) to grasp 5844 עָטָה Psalm 71:13 יג יֵבֹשׁוּ יִכְלוּ, שֹׂטְנֵי נַפְשִׁי: יַעֲטוּ חֶרְפָּה, וּכְלִמָּה--מְבַקְשֵׁי, רָעָתִי. 13 Let them be ashamed and consumed that are adversaries to my soul; let them be covered with reproach and confusion that seek my hurt.

31585 יַעֲטוֹף 1 Verb - Qal Imperfect - third person masculine singular 1) to turn aside ; 1a) (Qal) to turn aside, turn (in order to cover) ; 2) to envelop oneself ; 2a) (Qal) to envelop oneself, cover ; 3) to be feeble, be faint, grow weak ; 3a) (Qal) to be feeble, be faint ; 3b) (Niphal) to faint ; 3c) (Hiphil) to show feebleness ; 3d) (Hithpael) to faint, faint away 5848 עָטַף Isa. 57:16 טז כִּי לֹא לְעוֹלָם אָרִיב, וְלֹא לָנֶצַח אֶקְּצוֹף: כִּי־רוּחַ מִלְּפָנַי יַעֲטוֹף, וּנְשָׁמוֹת אֲנִי עָשִׂיתִי. 16 For I will not contend for ever, neither will I be always wroth; for the spirit that enwrappeth itself is from Me, and the souls which I have made.

31586 יְעָטָנִי 1 Verb - Qal Perfect - third person masculine singular | first person common singular 1) (Qal) to cover 3271 יָעַט Isa. 61:10 י שׂוֹשׂ אָשִׂישׂ בַּיהוָה, תָּגֵל נַפְשִׁי בֵּאלֹהַי--כִּי הִלְבִּישַׁנִי בִּגְדֵי־יֶשַׁע, מְעִיל צְדָקָה יְעָטָנִי: כֶּחָתָן יְכַהֵן פְּאֵר, וְכַכַּלָּה תַּעְדֶּה כֵלֶיהָ. 10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for He hath clothed me with the garments of salvation, He hath covered me with the robe of victory, as a bridegroom putteth on a priestly diadem, and as a bride adorneth herself with her jewels.

31587 יַעֲטָף 1 יַעֲטָף־שִׂית Verb - Qal Imperfect - third person masculine singular 1) to turn aside ; 1a) (Qal) to turn aside, turn (in order to cover) ; 2) to envelop oneself ; 2a) (Qal) to envelop oneself, cover ; 3) to be feeble, be faint, grow weak ;

3a) (Qal) to be feeble, be faint ; 3b) (Niphal) to faint ; 3c) (Hiphil) to show feebleness ; 3d) (Hithpael) to faint, faint away 5848 עָטַף Psalm 73:6 ו לָכֵן, עֲנָקַתְמוֹ גַאֲוָה; יַעֲטָף-שִׁית, חָמָס לָמוֹ. 6 Therefore pride is as a chain about their neck; violence covereth them as a garment.

31588 יַעֲטֹף 1 כִּי־יַעֲטֹף Verb - Qal Imperfect - third person masculine singular 1) to turn aside ; 1a) (Qal) to turn aside, turn (in order to cover) ; 2) to envelop oneself ; 2a) (Qal) to envelop oneself, cover ; 3) to be feeble, be faint, grow weak ; 3a) (Qal) to be feeble, be faint ; 3b) (Niphal) to faint ; 3c) (Hiphil) to show feebleness ; 3d) (Hithpael) to faint, faint away 5848 עָטַף Psalm 102:1 א תְּפִלָּה, לְעָנִי כִּי-יַעֲטֹף-- וְלִפְנֵי יְהוָה, יִשְׁפֹּךְ שִׂיחוֹ. 1 A Prayer of the afflicted, when he fainteth, and poureth out his complaint before the LORD.

31589 יַעְטֹף 1 Verb - Qal Imperfect - third person masculine singular 1) to turn aside ; 1a) (Qal) to turn aside, turn (in order to cover) ; 2) to envelop oneself ; 2a) (Qal) to envelop oneself, cover ; 3) to be feeble, be faint, grow weak ; 3a) (Qal) to be feeble, be faint ; 3b) (Niphal) to faint ; 3c) (Hiphil) to show feebleness ; 3d) (Hithpael) to faint, faint away 5848 עָטַף Job 23:9 ט שְׂמֹאול בַּעֲשֹׂתוֹ, וְלֹא-אָחַז; יַעְטֹף יָמִין, וְלֹא אֶרְאֶה. 9 On the left hand, when He doth work, but I cannot behold Him, He turneth Himself to the right hand, but I cannot see Him.

31590 יַעַטְפוּ 1 יַעַטְפוּ־בָר Verb - Qal Imperfect - third person masculine plural 1) to turn aside ; 1a) (Qal) to turn aside, turn (in order to cover) ; 2) to envelop oneself ; 2a) (Qal) to envelop oneself, cover ; 3) to be feeble, be faint, grow weak ; 3a) (Qal) to be feeble, be faint ; 3b) (Niphal) to faint ; 3c) (Hiphil) to show feebleness ; 3d) (Hithpael) to faint, faint away 5848 עָטַף Psalm 65:14 יד לָבְשׁוּ כָרִים, הַצֹּאן-- וַעֲמָקִים יַעַטְפוּ-בָר; יִתְרוֹעֲעוּ, אַף-יָשִׁירוּ. 14 The meadows are clothed with flocks; the valleys also are covered over with corn; {N} they shout for joy, yea, they sing. {P}

31591 יְעִיאֵל 7 Noun proper - masculine singular Jeiel or Jehiel = |God sweeps away|; 1)one of the sons of Adonikam who returned from exile with Ezra ; 2) a chief Reubenite of the house of Joel ; 3) a Merarite Levite and a gatekeeper to the tabernacle who also played the harp and psaltery in the service before the ark ; 4)one of the chiefs of the Levites in the time of king Josiah ; 5)one of the sons of Nebo who took a foreign wife in the time of Ezra ; 6) a man of Gibeon and ancestor of kingSaul ; 7)one of the sons of Hotham the Aroerite andone of David's mighty warriors ; 8) the scribe of king Uzziah who kept the account of the king's irregular predatory warriors ; 9) a Gershonite Levite of the sons of Elizaphan ; 10) a Gershonite Levite of the sons of Asaph and forefather of Jahaziel in the time of king Jehoshaphat 3273 יְעִיאֵל 1 Chr. 5:7; 9:35; 16:5; 2 Chr. 20:14; 26:11; Ezr. 8:13; 10:43 ז וּבְנֵי, חֶלְאָה--צֶרֶת יצחר (וְצֹחַר), וְאֶתְנָן. 7 And the sons of Helah were Zereth, and Zohar, and Ethnan.

31592 יָעִיב 1 Verb - Hiphil Imperfect - third person masculine singular 1) (Hiphil) to becloud 5743 עוּב Lam. 2:1 א אֵיכָה יָעִיב בְּאַפּוֹ אֲדֹנָי, אֶת־בַּת־צִיּוֹן--הִשְׁלִיךְ מִשָּׁמַיִם אֶרֶץ, תִּפְאֶרֶת יִשְׂרָאֵל; וְלֹא־זָכַר הֲדֹם־רַגְלָיו, בְּיוֹם אַפּוֹ. {ס} 1 How hath the Lord covered with a cloud the daughter of Zion in His anger! He hath cast down from heaven unto the earth the beauty of Israel, and hath not remembered His footstool in the day of His anger. {S}

31593 יְעִידֵנִי 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singulare 1) to fix, appoint, assemble, meet, set, betroth; 1a)(Qal) to appoint, assign, designate ; 1b) (Niphal) ; 1b1) to meet ; 1b2) to meet by appointment ; 1b3) to gather, assemble by appointment ; 1c) (Hiphil) to cause to meet ; 1d) (Hophal) to be set, be placed before, be fixed 3259 יָעַד Jer. 49:19 ט הִנֵּה כְּאַרְיֵה יַעֲלֶה מִגְּאוֹן הַיַּרְדֵּן, אֶל-נְוֵה אֵיתָן--כִּי-אַרְגִּיעָה אֲרִיצֶנּוּ מֵעָלֶיהָ, וּמִי בָחוּר אֵלֶיהָ אֶפְקֹד: כִּי מִי כָמוֹנִי, וּמִי יְעִידֶנִּי, וּמִי-זֶה רֹעֶה, אֲשֶׁר יַעֲמֹד לְפָנָי. {ס} 19 Behold, he shall come up like a lion from the thickets of the Jordan against the strong habitation; for I will suddenly make him run away from it, and whoso is chosen, him will I appoint over it; for who is like Me? and who will appoint Me a time? and who is that shepherd that will stand before Me? {S}

31594 יֹעִילוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) (Hiphil) to gain, profit, benefit, avail 3276 יָעַל Job 30:13 יג נָתְסוּ, נְתִיבָתִי: לְהַוָּתִי יֹעִילוּ; לֹא עֹזֵר לָמוֹ. 13 They break up my path, they further my calamity, even men that have no helper.

31595 יָעִיר 8 Verb - Hiphil Imperfect - third person masculine singular 1) to rouse oneself, awake, awaken, incite ; 1a) (Qal) to rouse oneself, awake ; 1b) (Niphal) to be roused ; 1c) (Polel) to stir up, rouse, incite ; 1d) (Hithpolel) to be excited, be triumphant ; 1e) (Hiphil) ; 1e1) to rouse, stir up ; 1e2) to act in an aroused manner, awake 5782 עוּר Deut. 32:11; 1 Chr. 20:5; Job 8:6; Psalms 78:38; Isa. 42:13; 50:4; Dan. 11:2 יא כְּנֶשֶׁר יָעִיר קִנּוֹ, עַל-גּוֹזָלָיו יְרַחֵף; {ס} יִפְרֹשׂ כְּנָפָיו יִקָּחֵהוּ, יִשָּׂאֵהוּ עַל-אֶבְרָתוֹ. {ר} 11 As an eagle that stirreth up her nest, hovereth over her young, spreadeth abroad her wings, taketh them, beareth them on her pinions--

31596 יְעִישׁ 3 יְעוּשׁqere; noun proper no gender no number no state kethib hasty; Jeish, Jeush,the name of an Edomite and of a an Israelite 3274 יְעִישׁ Gen. 36:5, 14; 1 Chr. 7:10 ה וְאָהֳלִיבָמָה, יָלְדָה, אֶת-יעיש (יְעוּשׁ) וְאֶת-יַעְלָם, וְאֶת-קֹרַח; אֵלֶּה בְּנֵי עֵשָׂו, אֲשֶׁר יֻלְּדוּ-לוֹ בְּאֶרֶץ כְּנָעַן. 5 and Oholibamah bore Jeush, and Jalam, and Korah. These are the sons of Esau, that were born unto him in the land of Canaan.

31597 יַעְכֳּרְךָ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to trouble, stir up, disturb, make (someone) taboo ; 1a) (Qal) to disturb, trouble ; 1b) (Niphal) ; 1b1) to be disturbed, be stirred up ; 1b2) disturbance, calamity (participle) 5916 עָכַר Jos. 7:25 כה וַיֹּאמֶר יְהוֹשֻׁעַ מֶה עֲכַרְתָּנוּ, יַעְכָּרְךָ יְהוָה בַּיּוֹם הַזֶּה; וַיִּרְגְּמוּ אֹתוֹ כָל-יִשְׂרָאֵל, אֶבֶן, וַיִּשְׂרְפוּ אֹתָם בָּאֵשׁ, וַיִּסְקְלוּ אֹתָם בָּאֲבָנִים. 25 And Joshua said: 'Why hast thou troubled us? the LORD shall trouble thee this day.' And all Israel stoned him with stones; and they burned them with fire, and stoned them with stones.

31598 יָעֵל 6 Noun proper - feminine singular Jael = |mountain goat|; 1) the wife of Heber the Kenite who killed the generalSisera as he slept by driving a peg through his temples into the ground 3278 יָעֵל Jdg. 4:17f, 21f; 5:6, 24 יז וְסִיסְרָא, נָס בְּרַגְלָיו, אֶל-אֹהֶל יָעֵל, אֵשֶׁת חֶבֶר הַקֵּינִי: כִּי שָׁלוֹם, בֵּין יָבִין מֶלֶךְ-חָצוֹר, וּבֵין, בֵּית

חֶבֶר הַקֵּינִי. 17 Howbeit Sisera fled away on his feet to the tent of Jael the wife of Heber the Kenite; for there was peace between Jabin the king of Hazor and the house of Heber the Kenite.

31599 יַעַל 2 Verb - Qal Imperfect Jussive - third person masculine singular
1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Gen. 44:33; Jos. 7:3 לג וְעַתָּה, יֵשֶׁב־נָא עַבְדְּךָ תַּחַת
הַנַּעַר־־עֶבֶד, לַאדֹנִי; וְהַנַּעַר, יַעַל עִם־אֶחָיו. 33 Now therefore, let thy servant, I pray thee, abide instead of the lad a bondman to my lord; and let the lad go up with his brethren.

31600 יַעְלָא 1 בְּנֵי־{ר}־יַעְלָא Noun proper - masculine singular
Jaala or Jaalah = |ascending|; 1) the head of a family of the descendants ofSolomon's slaves who returned from exile with Zerubbabel 3279 יַעֲלָה Neh. 7:58 נח בְּנֵי-
{ר} יַעְלָא {ס} בְּנֵי-דַרְקוֹן, {ס} בְּנֵי גִדֵּל. {ס} 58 the children of Jala, the children of Darkon, the children of Giddel;

31601 יַעֲלֶה 55 Verb - Qal Imperfect - third person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself
5927 עָלָה Gen. 2:6; Exod. 34:3; 40:37; Lev. 17:8; 19:19; Deut. 28:43; 29:22; 30:12; Jdg. 1:1f; 13:5; 20:18; 1 Sam. 1:11; 2:14; 6:9, 20; 9:13; 29:9; 1 Kings 3:4; 10:5, 16f; 12:27; 2 Kings 12:5, 18; 16:5; 1 Chr. 21:18; 2 Chr. 9:4, 15f; (Ezr. 2:56); Neh. 3:35; Job 7:9; 20:6; Psalm 24:3; Prov. 15:1; Isa. 5:24; 14:8; 15:5; 34:3, 10; 55:13; Jer. 3:16; 4:13; 46:7f; 48:5; 49:19, 22; 50:44; Ezek. 14:4; 41:7; 44:17; 47:12; Hos. 10:8; Zech. 14:17 ו וְאֵד, יַעֲלֶה מִן־הָאָרֶץ,
וְהִשְׁקָה, אֶת־כָּל־פְּנֵי הָאֲדָמָה. 6 but there went up a mist from the earth, and watered the whole face of the ground.

31602 יַעְלָה 1 בְּנֵי־יַעְלָה Noun proper - masculine singular Jaala or Jaalah = |ascending|; 1) the head of a family of the descendants ofSolomon's slaves who returned from exile with Zerubbabel 3279 יַעֲלָה Ezr. 2:56 נו בְּנֵי־יַעְלָה {ס} בְּנֵי־דַרְקוֹן, {ס} בְּנֵי {ר} גִדֵּל. {ס} 56 the children of Jaalah, the children of Darkon, the children of Giddel;

31603 יֵעָלֶה 1 Verb - Niphal Imperfect - third person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Exod. 40:37 לז וְאִם־לֹא יֵעָלֶה, הֶעָנָן־־וְלֹא יִסְעוּ, עַד־יוֹם הֵעָלֹתוֹ. 37 But if the cloud was not taken up, then they journeyed not till the day that it was taken up.

31604 יַעֲלוּ 25 Verb - Hiphil Imperfect - third person masculine plural 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Exod. 7:29; 19:13; 24:2; Lev. 2:12; Jos. 7:3; Jdg. 6:5; 1 Kings 6:8; 2 Kings 23:9; Neh. 10:39; Job 6:18; Psalm 51:21; 104:8; 107:26; Isa. 40:31; 60:7; Jer. 14:12; Ezek. 38:10; 40:22, 49; Joel 2:7, 9; 4:9; Amos 9:2; Zech. 14:18f כט וּבְכָה וּבְעַמְּךָ, וּבְכָל־עֲבָדֶיךָ־־יַעֲלוּ, הַצְפַרְדְּעִים. 29 And the frogs shall come up both upon thee, and upon thy people, and upon all thy servants.'

31605 יַעֲלֹז 1 Verb - Qal Imperfect - third person masculine singular 1) (Qal) to exult, rejoice, triumph 5937 עָלַז Psalm 96:12 יב יַעֲלֹז שָׂדַי, וְכָל-אֲשֶׁר-בּוֹ; אָז יְרַנְּנוּ, כָּל-עֲצֵי-יָעַר. 12 Let the field exult; and all that is therein; then shall all the trees of the wood sing for joy;

31606 יַעֲלֹזוּ 2 Verb - Qal Imperfect - third person masculine plural 1) (Qal) to exult, rejoice, triumph 5937 עָלַז Psalm 94:3; Jer. 51:39 ג עַד-

מָתַי רְשָׁעִים יְהוָה: עַד-מָתַי, רְשָׁעִים יַעֲלֹזוּ. 3 LORD, how long shall the wicked, how long shall the wicked exult?

31607 יַעֲלֹזוּ 1 Verb - Qal Imperfect - third person masculine plural 1) (Qal) to exult, rejoice, triumph 5937 עָלַז Psalm 149:5 ה יַעְלְזוּ חֲסִידִים בְּכָבוֹד; יְרַנְּנוּ, עַל-מִשְׁכְּבוֹתָם. 5 Let the saints exult in glory; let them sing for joy upon their beds.

31608 יַעֲלֵי 1 יַעֲלֵי־סָלַע Noun - masculine plural construct 1) mountain goat 3277 יָעֵל Job 39:1 א הֲיָדַעְתָּ־־עֵת, לֶדֶת יַעֲלֵי־סָלַע; חֹלֵל אַיָּלוֹת תִּשְׁמֹר. 1 Knowest thou the time when the wild goats of the rock bring forth? Or canst thou mark when the hinds do calve?

31609 יַעְלִימוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to conceal, hide, be hidden, be concealed, be secret ; 1a) (Qal) secret (participle) ; 1b) (Niphal) ; 1b1) to be concealed ; 1b2) concealed, dissembler (participle) ; 1c) (Hiphil) to conceal, hide ; 1d) (Hithpael) to hide oneself 5956 עָלַם Lev. 20:4
ד וְאִם הַעְלֵם יַעְלִימוּ עַם הָאָרֶץ אֶת-עֵינֵיהֶם, מִן-הָאִישׁ הַהוּא, בְּתִתּוֹ מִזַּרְעוֹ, לַמֹּלֶךְ--לְבִלְתִּי, הָמִית אֹתוֹ.
4 And if the people of the land do at all hide their eyes from that man, when he giveth of his seed unto Molech, and put him not to death;

31610 יַעְלָם 3 וְאֶת־יַעְלָם Noun proper - masculine singular Jaalam = |concealed|; 1) an Edomite, descendant of Esau 3281 יַעְלָם Gen. 36:5, 14, 18 ה וְאָהֳלִיבָמָה, יָלְדָה, אֶת־יעיש (יְעוּשׁ) וְאֶת־יַעְלָם, וְאֶת־קֹרַח; אֵלֶּה בְּנֵי עֵשָׂו, אֲשֶׁר יֻלְּדוּ־לוֹ בְּאֶרֶץ כְּנָעַן. 5 and Oholibamah bore Jeush, and Jalam, and Korah. These are the sons of Esau, that were born unto him in the land of Canaan.

31611 יַעְלֵם 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Deut. 28:61
סא גַּם כָּל-חֳלִי, וְכָל־מַכָּה, אֲשֶׁר לֹא כָתוּב, בְּסֵפֶר הַתּוֹרָה הַזֹּאת־־יַעְלֵם יְהוָה עָלֶיךָ, עַד הִשָּׁמְדָךְ.
61 Also every sickness, and every plague, which is not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

31612 יַעֲלֶנָּה 1 בַּל־יַעֲלֶנָּה Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to

go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה
Isa. 35:9 ט לֹא־יִהְיֶה שָׁם אַרְיֵה, וּפְרִיץ חַיּוֹת בַּל־יַעֲלֶנָּה--לֹא תִמָּצֵא, שָׁם; וְהָלְכוּ, גְּאוּלִים.
9 No lion shall be there, nor shall any ravenous beast go up thereon, they shall not be found there; but the redeemed shall walk there;

31613 יַעֲלֹס 1 Verb - Qal Imperfect - third person masculine singular 1) to rejoice ; 1a) (Qal) to rejoice ; 1b) (Niphal) to exult ; 1b1) to flap joyously (of ostrich) ; 1c) (Hithpael) to delight oneself 5965 עָלַס Job 20:18 יח מֵשִׁיב יָגָע, וְלֹא יִבְלָע; כְּחֵיל תְּמוּרָתוֹ, וְלֹא יַעֲלֹס. 18 That which he laboured for shall he give back, and shall not swallow it down; according to the substance that he hath gotten, he shall not rejoice.

31614 יְעַלְעוּ־ 1 יְעַלְעוּ־דָם Verb - Piel Imperfect - third person masculine plural 1) to suck up (meaning uncertain) ; 1a) (Piel) to drink 5966 עָלַע Job 39:30 ל וְאֶפְרֹחָו יְעַלְעוּ־דָם; וּבַאֲשֶׁר חֲלָלִים, שָׁם הוּא. 30 Her young ones also suck up blood; and where the slain are, there is she.

31615 יַעֲלֹץ 1 Verb - Qal Imperfect - third person masculine singular 1) to rejoice, exult ; 1a) (Qal) to exult 5970 עָלַץ 1 Chr. 16:32 לב יִרְעַם הַיָּם, וּמְלוֹאוֹ-- {ר} יַעֲלֹץ הַשָּׂדֶה, וְכָל־אֲשֶׁר־בּוֹ. {ס} 32 Let the sea roar, and the fulness thereof; let the field exult, and all that is therein;

31616 יַעַלְצוּ 2 אַל־יַעַלְצוּ Verb - Qal Imperfect - third person masculine plural 1) to rejoice, exult ; 1a) (Qal) to exult 5970 עָלַץ Psalm 25:2; 68:4 ב אֱלֹהַי--בְּךָ בָטַחְתִּי, אַל-אֵבוֹשָׁה; אַל-יַעַלְצוּ אֹיְבַי לִי. 2 O my God, in Thee have I trusted, let me not be ashamed; let not mine enemies triumph over me.

31617 יָעֳמַד 1 יָעֳמַד־חַי Verb - Hophal Imperfect - third person masculine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד Lev. 16:10
י וְהַשָּׂעִיר, אֲשֶׁר עָלָה עָלָיו הַגּוֹרָל לַעֲזָאזֵל, יָעֳמַד-חַי לִפְנֵי יְהוָה, לְכַפֵּר עָלָיו--לְשַׁלַּח אֹתוֹ לַעֲזָאזֵל.

הַמִּדְבָּרָה. 10 But the goat, on which the lot fell for Azazel, shall be set alive before the LORD, to make atonement over him, to send him away for Azazel into the wilderness.

31618 יַעֲמָד 2 יַעֲמָד־נָא Verb - Qal Imperfect - third person masculine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד 1 Sam. 16:22; Dan. 10:17 כב וַיִּשְׁלַח שָׁאוּל, אֶל־יִשַׁי לֵאמֹר: יַעֲמָד־נָא דָוִד לְפָנַי, כִּי־מָצָא חֵן בְּעֵינָי. 22 And Saul sent to Jesse, saying: 'Let David, I pray thee, stand before me; for he hath found favour in my sight.'

31619 יַעֲמֹד 27 Verb - Qal Imperfect - third person masculine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד Exod. 21:21; Num. 27:21; Jos. 10:8; 18:5; 2 Kings 6:31; Job 4:16; 8:15; Psalm 76:8; 109:6, 31; 130:3; 147:17; Prov. 12:7; 27:4; Eccl. 4:15; Isa. 66:22; Jer. 15:1; 49:19; 50:44; Dan. 8:23, 25; 11:6, 8, 25; 12:1; Hos. 13:13; Amos 2:15 כא אַךְ אִם־יוֹם אוֹ יוֹמַיִם, יַעֲמֹד--לֹא יֻקַּם, כִּי כַסְפּוֹ הוּא. {ס} 21 Notwithstanding if he continue a day or two, he shall not be punished; for he is his money. {S}

31620 יַעַמְדוּ 16 Verb - Qal Imperfect - third person masculine plural 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to

stand, be stood before 5975 עָמַד Num. 1:5; Deut. 27:12f; Jos. 18:5; Psalm
104:6; Eccl. 4:12; Isa. 47:13; 48:13; Jer. 32:14; Ezek. 31:14; 44:11, 24; 47:10; Dan. 1:5; 8:4;
11:14 ה וְאֵלֶּה שְׁמוֹת הָאֲנָשִׁים, אֲשֶׁר יַעַמְדוּ אִתְּכֶם: לִרְאוּבֵן, אֱלִיצוּר בֶּן־שְׁדֵיאוּר. 5 And
these are the names of the men that shall stand with you: of Reuben, Elizur the son of Shedeur.
31621 יַעֲמֹדוּ 7 Verb - Qal Imperfect - third person masculine plural 1)
to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a
standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant
of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue,
abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand
upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on
the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be
appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand
firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one)
before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to
stand, be stood before 5975 עָמַד Psalm 38:11/12; Isa. 44:11; Ezek. 1:21;
10:17; 27:29; Dan. 11:15, 31 יב אֹהֲבַי, וְרֵעַי--מִנֶּגֶד נִגְעִי יַעֲמֹדוּ; וּקְרוֹבַי, מֵרָחֹק עָמָדוּ.
12 My friends and my companions stand aloof from my plague; and my kinsmen stand afar off.
31622 יַעַמְדוּ 1 יַעַמְדוּ־נָא Verb - Qal Imperfect - third person masculine
plural 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's
stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or
become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay,
remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ;
1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise,
appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with,
takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2)
to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to
present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be
presented, be caused to stand, be stood before 5975 עָמַד Ezr. 10:14 יד
יַעַמְדוּ־נָא שָׂרֵינוּ לְכָל־הַקָּהָל וְכֹל אֲשֶׁר בֶּעָרֵינוּ, הַהֹשִׁיב נָשִׁים נָכְרִיּוֹת יָבֹא לְעִתִּים מְזֻמָּנִים, וְעִמָּהֶם
זִקְנֵי־עִיר וָעִיר, וְשֹׁפְטֶיהָ: עַד לְהָשִׁיב חֲרוֹן אַף־אֱלֹהֵינוּ, מִמֶּנּוּ--עַד, לַדָּבָר הַזֶּה. {פ} 14 Let
now our princes of all the congregation stand, and let all them that are in our cities that have
married foreign women come at appointed times, and with them the elders of every city, and
the judges thereof, until the fierce wrath of our God be turned from us, as touching this
matter.' {P}
31623 יַעֲמֹדְנָה 1 Verb - Qal Imperfect - third person feminine plural 1)
to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a
standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant
of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue,
abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand
upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on
the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be

appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד Dan. 8:22 כב וְהַנִּשְׁבֶּרֶת--וַתַּעֲמֹדְנָה אַרְבַּע, תַּחְתֶּיהָ: אַרְבַּע מַלְכֻיוֹת מִגּוֹי יַעֲמֹדְנָה, וְלֹא בְכֹחוֹ. 22 And as for that which was broken, in the place whereof four stood up, four kingdoms shall stand up out of the nation, but not with his power.

31624 יַעֲמִדֵנִי 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד 2 Sam. 22:34 לד מְשַׁוֶּה רגליו (רַגְלַי), כָּאַיָּלוֹת; {ס} וְעַל בָּמֹתַי, יַעֲמִדֵנִי. {ר}
34 Who maketh my feet like hinds', and setteth me upon my high places;

31625 יַעֲמוֹד 3 Verb - Qal Imperfect - third person masculine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד Est. 4:14; Job 14:2; Nah. 1:6 ד כִּי אִם-הַחֲרֵשׁ תַּחֲרִישִׁי, בָּעֵת הַזֹּאת--רֶוַח וְהַצָּלָה יַעֲמוֹד לַיְּהוּדִים מִמָּקוֹם אַחֵר, וְאַתְּ וּבֵית-אָבִיךְ תֹּאבֵדוּ; וּמִי יוֹדֵעַ--אִם-לְעֵת כָּזֹאת, הִגַּעַתְּ לַמַּלְכוּת. 14 For if thou altogether holdest thy peace at this time, then will relief and deliverance arise to the Jews from another place, but thou and thy father's house will perish; and who knoweth whether thou art not come to royal estate for such a time as this?'

31626 יַעֲמִידֵ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד Prov. 29:4 ד מֶלֶךְ--בְּמִשְׁפָּט, יַעֲמִיד אָרֶץ; וְאִישׁ תְּרוּמוֹת יֶהֶרְסֶנָּה. 4 The king by justice establisheth the land; but he that exacteth gifts overthroweth it.

31627 יַעֲמִידֵנִי 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד Psalm 18:34/33 לד מְשַׁוֶּה רַגְלַי, כָּאַיָּלוֹת; וְעַל בָּמֹתַי, יַעֲמִידֵנִי. 34 Who maketh my feet like hinds', and setteth me upon my high places;

31628 יַעֲמֹל 1 Verb - Qal Imperfect - third person masculine singular 1) to labour, toil ; 1a) (Qal) to labour 5998 עָמַל Eccl. 8:17 יז וְרָאִיתִי, אֶת־כָּל־מַעֲשֵׂה הָאֱלֹהִים, כִּי לֹא יוּכַל הָאָדָם לִמְצוֹא אֶת־הַמַּעֲשֶׂה אֲשֶׁר נַעֲשָׂה תַחַת־הַשֶּׁמֶשׁ, בְּשֶׁל אֲשֶׁר יַעֲמֹל הָאָדָם לְבַקֵּשׁ וְלֹא יִמְצָא; וְגַם אִם־יֹאמַר הֶחָכָם לָדַעַת, לֹא יוּכַל לִמְצֹא. 17 then I beheld all the work of God, that man cannot find out the work that is done under the sun; because though a man labour to seek it out, yet he shall not find it; yea further, though a wise man think to know it, yet shall he not be able to find it.

31629 יַעֲמָס 1 יַעֲמָס־לָנוּ Verb - Qal Imperfect - third person masculine singular 1) to load, carry, carry a load ; 1a) (Qal) ; 1a1) to load ; 1a2) to carry a load ; 1b)(Hiphil) to lay a load on 6006 עָמַס Psalm 68:20 כ בָּרוּךְ אֲדֹנָי, יוֹם יוֹם: יַעֲמָס-לָנוּ--הָאֵל יְשׁוּעָתֵנוּ סֶלָה. 20 Blessed be the Lord, day by day He beareth our burden, even the God who is our salvation. Selah

31630 יַעַן 96 Adverb conj; 1) because,therefore, because that, on account of ; prep; 2) because of, on account of ; 3) why (with interrogative pron) 3282 יַ֫עַן Gen. 22:16; Lev. 26:43; Num. 11:20; 20:12; Deut. 1:36; Jos. 14:14; Jdg. 2:20; 1 Sam. 15:23; 30:22; 2 Sam. 24:6; 1 Kings 3:11; 8:18; 11:11, 33; 13:21; 14:7, 13, 15; 16:2; 20:28, 36, 42; 21:20, 29; 2 Kings 1:16; 10:30; 19:28; 21:11, 15; 22:19; 2 Chr. 1:11; 6:8; 34:27; Psalm 109:16; Prov. 1:24; Isa. 3:16; 7:5; 8:6; 29:13; 30:12; 37:29; 61:1; 65:12; 66:4; Jer. 5:14; 7:13; 19:4; 23:38; 25:8; 29:23, 25, 31; 35:17f; 48:7; Ezek. 5:7, 9, 11; 12:12; 13:8, 10, 22; 15:8; 16:36, 43; 20:16, 24; 21:9, 29; 22:19; 23:35; 24:13; 25:3, 6, 8, 12, 15; 26:2; 28:2, 6; 29:6, 9; 31:10;

34:8, 21; 35:5, 10; 36:2f, 6, 13; 44:12; Hos. 8:1; Amos 5:11; Hag. 1:9 טז וַיֹּאמֶר, בִּי נִשְׁבַּעְתִּי נְאֻם־יְהוָה: כִּי, יַעַן אֲשֶׁר עָשִׂיתָ אֶת־הַדָּבָר הַזֶּה, וְלֹא חָשַׂכְתָּ, אֶת־בִּנְךָ אֶת־יְחִידֶךָ. 16 and said: 'By Myself have I sworn, saith the LORD, because thou hast done this thing, and hast not withheld thy son, thine only son,

31631 יַּעַן 1 Noun proper - feminine singular | third person feminine singular Dan-jaan = |purposeful judgment|; 1) a place in Palestine, site unknown and existence perhaps doubtful 1842 דָּן 2 Sam. 24:6 ו וַיָּבֹאוּ, הַגִּלְעָדָה, וְאֶל־אֶרֶץ תַּחְתִּים, חָדְשִׁי; וַיָּבֹאוּ דָּנָה יַּעַן, וְסָבִיב אֶל־צִידוֹן. 6 then they came to Gilead, and to the land of Tahtim-hodshi; and they came to Dan-jaan, and round about to Zidon,

31632 יַעֲנָה 6 Noun - feminine singular 1) an unclean bird ; 1a) owl, ostrich, literally translated as |daughters of the owl| ; 1b) perhaps an extinct bird, exact meaning unknown 3284 יַעֲנָה Job 30:29; Isa. 13:21; 34:13; 43:20; Jer. 50:39; Mic. 1:8 כט אָח, הָיִיתִי לְתַנִּים; וְרֵעַ, לִבְנוֹת יַעֲנָה. 29 I am become a brother to jackals, and a companion to ostriches.

31633 יַעֲנֶה 18 Verb - Qal Imperfect - third person masculine singular 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell 6030 עָנָה Gen. 41:16; Num. 35:30; 1 Sam. 8:18; 1 Kings 18:24; Job 15:2; 16:8; 19:16; 33:13; 35:12; Prov. 18:23; Eccl. 10:19; Isa. 25:5; 31:4; 46:7; 58:9; Jer. 25:30; 42:4; Mic. 3:4 טז וַיַּעַן יוֹסֵף אֶת־פַּרְעֹה לֵאמֹר, בִּלְעָדָי: אֱלֹהִים, יַעֲנֶה אֶת־שְׁלוֹם פַּרְעֹה. 16 And Joseph answered Pharaoh, saying: 'It is not in me; God will give Pharaoh an answer of peace.'

31634 יַּעֲנֶה 1 וּמַה־יַּעֲנֶה Verb - Qal Imperfect - third person masculine singular 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell 6030 עָנָה Isa. 14:32 לב וּמַה־יַּעֲנֶה, מַלְאֲכֵי־גוֹי: כִּי יְהוָה יִסַּד צִיּוֹן, וּבָהּ יֶחֱסוּ עֲנִיֵּי עַמּוֹ. {פ} 32 What then shall one answer the messengers of the nation? That the LORD hath founded Zion, and in her shall the afflicted of His people take refuge. {P}

31635 יֵעָנֶה 2 Verb - Niphal Imperfect - third person masculine singular 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell 6030 עָנָה Job 11:2; Prov. 21:13 ב הֲרֹב דְּבָרִים, לֹא יֵעָנֶה; וְאִם־אִישׁ שְׂפָתַיִם יִצְדָּק. 2 Should not the multitude of words be answered? And should a man full of talk be accounted right?

31636 יְעַנֶּה 1 Verb - Piel Imperfect - third person masculine singular 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be

afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble
oneself ; 2f2) to be afflicted 6031 עָנָה Job 37:23 כג שַׁדַּי לֹא-מְצָאנֻהוּ,
שַׂגִּיא-כֹחַ; וּמִשְׁפָּט וְרֹב-צְדָקָה, לֹא יְעַנֶּה. 23 The Almighty, whom we cannot find out, is
excellent in power, yet to judgment and plenteous justice He doeth no violence.

31637 יַעֲנֵהוּ 1 Verb - Qal Imperfect - third person masculine singular | third
person masculine singular 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1)
to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make
answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to
dwell 6030 עָנָה Psalm 20:7 ז עַתָּה יָדַעְתִּי-- כִּי הוֹשִׁיעַ יְהוָה, מְשִׁיחוֹ: יַעֲנֵהוּ,
מִשְּׁמֵי קָדְשׁוֹ-- בִּגְבֻרוֹת, יֵשַׁע יְמִינוֹ. 7 Now know I that the LORD saveth His anointed; {N}
He will answer him from His holy heaven with the mighty acts of His saving right hand.

31638 יַעֲנוּ 7 Verb - Qal Imperfect - third person masculine plural 1) to
answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify,
respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive
answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell 6030 עָנָה 1
Sam. 21:11/12; 29:5; Job 15:6; Isa. 14:10; Hos. 2:23f; Zech. 10:2 יב וַיֹּאמְרוּ עַבְדֵי אָכִישׁ,
אֵלָיו, הֲלוֹא־זֶה דָוִד, מֶלֶךְ הָאָרֶץ; הֲלוֹא לָזֶה, יַעֲנוּ בַמְּחֹלוֹת לֵאמֹר, הִכָּה שָׁאוּל בַּאֲלָפָו, וְדָוִד בְּרִבְבֹתָו.
12 And the servants of Achish said unto him: 'Is not this David the king of the land? Did they
not sing one to another of him in dances, saying: Saul hath slain his thousands, and David his
ten thousands?'

31639 יְעַנּוּ 2 Verb - Piel Imperfect - third person masculine plural 1)
(Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed
down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ;
2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2)
to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble,
be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be
afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble
oneself ; 2f2) to be afflicted 6031 עָנָה Exod. 1:12; Psalms 94:5 יב
וְכַאֲשֶׁר יְעַנּוּ אֹתוֹ, כֵּן יִרְבֶּה וְכֵן יִפְרֹץ; וַיָּקֻצוּ, מִפְּנֵי בְּנֵי יִשְׂרָאֵל. 12 But the more they afflicted
them, the more they multiplied and the more they spread abroad. And they were adread
because of the children of Israel.

31640 יַעֲנוּכָה 1 Verb - Qal Imperfect - third person masculine plural | second
person masculine singular 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1)
to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make
answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to
dwell 6030 עָנָה Jer. 7:27 כז וְדִבַּרְתָּ אֲלֵיהֶם אֶת־כָּל־הַדְּבָרִים הָאֵלֶּה, וְלֹא
יִשְׁמְעוּ אֵלֶיךָ; וְקָרָאתָ אֲלֵיהֶם, וְלֹא יַעֲנוּכָה. 27 And thou shalt speak all these words unto
them, but they will not hearken to thee; thou shalt also call unto them, but they will not
answer thee.

31641 יַעַנְךָ 1 Verb - Qal Imperfect - third person masculine singular | second
person masculine singular 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1)

to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make
answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to
dwell 6030 עָנָה Psalm 20:2 ב יַעַנְךָ יְהוָה, בְּיוֹם צָרָה; יְשַׂגֶּבְךָ, שֵׁם אֱלֹהֵי
יַעֲקֹב. 2 The LORD answer thee in the day of trouble; the name of the God of Jacob set
thee up on high;

31642 יַעַנְךָ 1 מַה־יַּעַנְךָ Verb - Qal Imperfect - third person masculine
singular | second person masculine singular 1) to answer, respond, testify, speak, shout ;
1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ;
1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ;
3) (Qal) to dwell 6030 עָנָה 1 Sam. 20:10 י וַיֹּאמֶר דָּוִד אֶל־יְהוֹנָתָן, מִי
יַגִּיד לִי; אוֹ מַה־יַּעַנְךָ אָבִיךָ, קָשָׁה. {ס} 10 Then said David to Jonathan: 'Who shall tell me
if perchance thy father answer thee roughly?' {S

31643 יַעֲנֵם 1 Verb - Qal Imperfect - third person masculine singular | third
person masculine plural 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to
answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make
answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to
dwell 6030 עָנָה Psalm 99:6 ו מֹשֶׁה וְאַהֲרֹן, בְּכֹהֲנָיו, וּשְׁמוּאֵל, בְּקֹרְאֵי שְׁמוֹ;
קֹרְאִים אֶל-יְהוָה, וְהוּא יַעֲנֵם. 6 Moses and Aaron among His priests, and Samuel among
them that call upon His name, {N} did call upon the LORD, and He answered them.

31644 יַעֲנֶנָּה 2 Verb - Qal Imperfect - third person masculine singular | third
person feminine singular 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to
answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make
answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to
dwell 6030 עָנָה Job 40:2; Hab. 2:11 ב הֲרֹב, עִם-שַׁדַּי יִסּוֹר; מוֹכִיחַ אֱלוֹהַּ
יַעֲנֶנָּה. 2 Shall he that reproveth contend with the Almighty? He that argueth with God,
let him answer it. {P}

31645 יַעֲנֶנּוּ 2 Verb - Qal Imperfect - third person masculine singular | third
person masculine singular 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1)
to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make
answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to
dwell 6030 עָנָה Exod. 19:19; Job 9:3 יט וַיְהִי קוֹל הַשֹּׁפָר, הוֹלֵךְ וְחָזֵק
מְאֹד; מֹשֶׁה יְדַבֵּר, וְהָאֱלֹהִים יַעֲנֶנּוּ בְקוֹל. 19 And when the voice of the horn waxed louder
and louder, Moses spoke, and God answered him by a voice.

31646 יַעֲנֵנוּ 1 Verb - Qal Imperfect - third person masculine singular | first
person common plural 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to
answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make
answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to
dwell 6030 עָנָה Psalm 20:10 י יְהוָה הוֹשִׁיעָה: הַמֶּלֶךְ, יַעֲנֵנוּ בְיוֹם-קָרְאֵנוּ.
10 Save, LORD; let the King answer us in the day that we call. {P}

31647 יְעַנֶּנּוּ 1 Verb - Piel Imperfect - third person masculine singular | third
person masculine singular 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress,

humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted 6031 עָנָה Psalm 89:23/22 כג לֹא-יַשִּׁא אוֹיֵב בּוֹ; וּבֶן-עַוְלָה, לֹא יְעַנֶּנּוּ. 23 The enemy shall not exact from him; nor the son of wickedness afflict him.

31648 יַעֲנֵנִי 3 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell 6030 עָנָה Job 20:3; 23:5; 31:35 ג מוּסַר כְּלִמָּתִי אֶשְׁמָע; וְרוּחַ, מִבִּינָתִי יַעֲנֵנִי. 3 I have heard the reproof which putteth me to shame, but out of my understanding my spirit answereth me.

31649 יֵעָנֵשׁ 1 עָנוֹשׁ יֵעָנֵשׁ Verb - Niphal Imperfect - third person masculine singular 1) to fine, amerce, punish, condemn, mulct ; 1a) (Qal) to fine, punish ; 1b) (Niphal) to be fined, be punished, be mulcted 6064 עָנַשׁ Exod. 21:22 כב וְכִי־יִנָּצוּ אֲנָשִׁים, וְנָגְפוּ אִשָּׁה הָרָה וְיָצְאוּ יְלָדֶיהָ, וְלֹא יִהְיֶה, אָסוֹן־־עָנוֹשׁ יֵעָנֵשׁ, כַּאֲשֶׁר יָשִׁית עָלָיו בַּעַל הָאִשָּׁה, וְנָתַן, בִּפְלִלִים. 22 And if men strive together, and hurt a woman with child, so that her fruit depart, and yet no harm follow, he shall be surely fined, according as the woman's husband shall lay upon him; and he shall pay as the judges determine.

31650 יְעֹעֵרוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to rouse oneself, awake, awaken, incite ; 1a) (Qal) to rouse oneself, awake ; 1b) (Niphal) to be roused ; 1c) (Polel) to stir up, rouse, incite ; 1d) (Hithpolel) to be excited, be triumphant ; 1e) (Hiphil) ; 1e1) to rouse, stir up ; 1e2) to act in an aroused manner, awake 5782 עוּר Isa. 15:5 ה לִבִּי, לְמוֹאָב יִזְעָק, בְּרִיחֶהָ, עַד־צֹעַר עֶגְלַת שְׁלִשִׁיָּה: כִּי מַעֲלֵה הַלּוּחִית, בִּבְכִי יַעֲלֶה־בּוֹ־־כִּי דֶּרֶךְ חוֹרֹנַיִם, זַעֲקַת־שֶׁבֶר יְעֹעֵרוּ. 5 My heart crieth out for Moab; her fugitives reach unto Zoar, a heifer of three years old; for by the ascent of Luhith with weeping they go up; for in the way of Horonaim they raise up a cry of destruction.

31651 יָעֵף 1 אֶת־יָעֵף Adjective - masculine singular 1) faint, weary, fatigued 3287 יָעֵף; Isa. 50:4 ד אֲדֹנָי יְהוִה, נָתַן לִי לְשׁוֹן לִמּוּדִים, לָדַעַת לָעוּת אֶת־יָעֵף, דָּבָר; יָעִיר בַּבֹּקֶר בַּבֹּקֶר, יָעִיר לִי אֹזֶן, לִשְׁמֹעַ, כַּלִּמּוּדִים. 4 The Lord GOD hath given me the tongue of them that are taught, that I should know how to sustain with words him that is weary; He wakeneth morning by morning, He wakeneth mine ear to hear as they that are taught.

31652 יָעֻפוּ 1 Verb - Qal Imperfect - third person masculine plural v ; 1) to fly, fly about, fly away ; 1a)(Qal) ; 1a1) to fly, hover ; 1a2) to fly away ; 1b) (Hiphil) to cause to fly, light upon ; 1c) (Polel) ; 1c1) to fly about or to and fro ; 1c2) to cause to fly to and fro, brandish ; 1d) (Hithpolel) to fly away ; 2) (Qal) to cover, be dark ; n f ; 3) gloom 5774 עוּף Hab. 1:8 ח וְקַלּוּ מִנְּמֵרִים סוּסָיו, וְחַדּוּ מִזְּאֵבֵי עֶרֶב, וּפָשׁוּ, פָּרָשָׁיו;

וּפָרָשָׁיו, מֵרָחוֹק יָבֹאוּ--יָעֻפוּ, כְּנֶשֶׁר חָשׁ לֶאֱכוֹל. 8 Their horses also are swifter than leopards, and are more fierce than the wolves of the desert; and their horsemen spread themselves; yea, their horsemen come from far, they fly as a vulture that hasteth to devour.
31653 יִעָפוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to be or grow weary, be fatigued, be faint ; 1a) (Qal) to be or grow weary, be fatigued, be faint ; 1b) (Hophal) wearied (participle) 3286 יָעַף Hab. 2:13 יג הֲלוֹא הִנֵּה, מֵאֵת יְהוָה צְבָאוֹת; וְיִיגְעוּ עַמִּים בְּדֵי־אֵשׁ, וּלְאֻמִּים בְּדֵי־רִיק יִעָפוּ. 13 Behold, is it not of the LORD of hosts that the peoples labour for the fire, and the nations weary themselves for vanity?
31654 יָעָץ 3 Verb - Qal Perfect - third person masculine singular 1) to advise, consult, give counsel, counsel, purpose, devise, plan ; 1a) (Qal) ; 1a1) to advise, counsel, give counsel, consult ; 1a2) counsellor (participle) ; 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together ; 1c) (Hithpael) to conspire 3289 יָעַץ Isa. 14:27; 32:7f כז כִּי־יְהוָה צְבָאוֹת יָעָץ, וּמִי יָפֵר; וְיָדוֹ הַנְּטוּיָה, וּמִי יְשִׁיבֶנָּה. {פ} 27 For the LORD of hosts hath purposed, and who shall disannul it? And His hand is stretched out, and who shall turn it back? {P}
31655 יָעַץ 10 qere יִשְׁאַל־אִישׁ ;kethib יִשְׁאַל־כך Verb - Qal Perfect - third person masculine singular 1) to advise, consult, give counsel, counsel, purpose, devise, plan ; 1a) (Qal) ; 1a1) to advise, counsel, give counsel, consult ; 1a2) counsellor (participle) ; 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together ; 1c) (Hithpael) to conspire 3289 יָעַץ 2 Sam. 16:23; 17:7, 15, 21; 2 Chr. 25:16; Isa. 7:5; 23:8; Jer. 49:20, 30; 50:45 כג וַעֲצַת אֲחִיתֹפֶל, אֲשֶׁר יָעַץ בַּיָּמִים הָהֵם, כַּאֲשֶׁר יִשְׁאַל־(אִישׁ), בִּדְבַר הָאֱלֹהִים; כֵּן כָּל־עֲצַת אֲחִיתֹפֶל, גַּם־לְדָוִד גַּם לְאַבְשָׁלֹם. {ס} 23 Now the counsel of Ahithophel, which he counselled in those days, was as if a man inquired of the word of God; so was all the counsel of Ahithophel both with David and with Absalom. {S}
31656 יָעַץ 2 מַה־יָּעַץ Verb - Qal Perfect - third person masculine singular 1) to advise, consult, give counsel, counsel, purpose, devise, plan ; 1a) (Qal) ; 1a1) to advise, counsel, give counsel, consult ; 1a2) counsellor (participle) ; 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together ; 1c) (Hithpael) to conspire 3289 יָעַץ Isa. 19:12; Mic. 6:5 יב אַיָּם אֵפוֹא חֲכָמֶיךָ, וְיַגִּידוּ נָא לְךָ; וְיֵדְעוּ, מַה־יָּעַץ יְהוָה צְבָאוֹת עַל־מִצְרָיִם. 12 Where are they, then, thy wise men? And let them tell thee now; and let them know what the LORD of hosts hath purposed concerning Egypt.
31657 יֹעֵץ 1 Verb - Qal Participle - masculine singular construct 1) to advise, consult, give counsel, counsel, purpose, devise, plan ; 1a) (Qal) ; 1a1) to advise, counsel, give counsel, consult ; 1a2) counsellor (participle) ; 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together ; 1c) (Hithpael) to conspire 3289 יָעַץ Nah. 1:11 יא מִמֵּךְ יָצָא, חֹשֵׁב עַל־יְהוָה רָעָה--יֹעֵץ, בְּלִיָּעַל. {ס} 11 Out of thee came he forth, that deviseth evil against the LORD, that counselleth wickedness. {S}
31658 יֵעָצֵב 2 פֶּן־יֵעָצֵב Verb - Niphal Imperfect - third person masculine singular 1) to hurt, pain, grieve, displease, vex, wrest ; 1a) (Qal) to hurt, pain ; 1b)(Niphal) to be in pain, be pained, be grieved ; 1c) (Piel) to vex, torture ; 1d) (Hiphil) to cause pain ; 1e) (Hithpael) to feel grieved, be vexed ; 2) to shape, fashion, make,

form, stretch into shape, (TWOT) worship ; 2a) (Piel) to shape, form ; 2b) (Hiphil) to form, copy, fashion 6087 עָצַב 1 Sam. 20:3; Eccl. 10:9 ג וַיִּשָּׁבַע עוֹד דָּוִד, וַיֹּאמֶר יָדֹעַ יָדַע אָבִיךָ כִּי־מָצָאתִי חֵן בְּעֵינֶיךָ, וַיֹּאמֶר אַל־יֵדַע־זֹאת יְהוֹנָתָן, פֶּן־יֵעָצֵב; וְאוּלָם, חַי־יְהוָה וְחֵי נַפְשֶׁךָ--כִּי כְפֶשַׂע, בֵּינִי וּבֵין הַמָּוֶת. 3 And David swore moreover, and said: 'Thy father knoweth well that I have found favour in thine eyes; and he saith: Let not Jonathan know this, lest he be grieved; but truly as the LORD liveth, and as thy soul liveth, there is but a step between me and death.'

31659 יְעַצֵּבוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to hurt, pain, grieve, displease, vex, wrest ; 1a) (Qal) to hurt, pain ; 1b)(Niphal) to be in pain, be pained, be grieved ; 1c) (Piel) to vex, torture ; 1d) (Hiphil) to cause pain ; 1e) (Hithpael) to feel grieved, be vexed ; 2) to shape, fashion, make, form, stretch into shape, (TWOT) worship ; 2a) (Piel) to shape, form ; 2b) (Hiphil) to form, copy, fashion 6087 עָצַב Psalm 56:6 ו כָּל-הַיּוֹם, דְּבָרַי יְעַצֵּבוּ; עָלַי כָּל-מַחְשְׁבֹתָם לָרָע. 6 All the day they trouble mine affairs; all their thoughts are against me for evil.

31660 יְעָצָהּ 1 Verb - Qal Perfect - third person masculine singular | third person feminine singular 1) to advise, consult, give counsel, counsel, purpose, devise, plan ; 1a) (Qal) ; 1a1) to advise, counsel, give counsel, consult ; 1a2) counsellor (participle) ; 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together ; 1c) (Hithpael) to conspire 3289 יָעַץ Isa. 23:9 ט יְהוָה צְבָאוֹת, יְעָצָהּ--לְחַלֵּל גְּאוֹן כָּל־צְבִי, לְהָקֵל כָּל־נִכְבַּדֵּי־אָרֶץ. 9 The LORD of hosts hath devised it, to pollute the pride of all glory, to bring into contempt all the honourable of the earth.

31661 יְעָצֻהוּ 3 Verb - Qal Perfect - third person common plural | third person masculine singular 1) to advise, consult, give counsel, counsel, purpose, devise, plan ; 1a) (Qal) ; 1a1) to advise, counsel, give counsel, consult ; 1a2) counsellor (participle) ; 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together ; 1c) (Hithpael) to conspire 3289 יָעַץ 1 Kings 12:8, 13; 2 Chr. 10:8 ח וַיַּעֲזֹב אֶת־עֲצַת הַזְּקֵנִים, אֲשֶׁר יְעָצֻהוּ; וַיִּוָּעַץ, אֶת־הַיְלָדִים אֲשֶׁר גָּדְלוּ אִתּוֹ, אֲשֶׁר הָעֹמְדִים, לְפָנָיו. 8 But he forsook the counsel of the old men which they had given him, and took counsel with the young men that were grown up with him, that stood before him.

31662 יָעֲצוּ 1 Verb - Qal Perfect - third person common plural 1) to advise, consult, give counsel, counsel, purpose, devise, plan ; 1a) (Qal) ; 1a1) to advise, counsel, give counsel, consult ; 1a2) counsellor (participle) ; 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together ; 1c) (Hithpael) to conspire 3289 יָעַץ Psalm 62:5 ה אַךְ מִשְּׂאֵתוֹ, יָעֲצוּ לְהַדִּיחַ-- יִרְצוּ כָזָב: בְּפִיו יְבָרֵכוּ; וּבְקִרְבָּם, יְקַלְלוּ- סֶלָה. 5 They only devise to thrust him down from his height, delighting in lies; {N} they bless with their mouth, but they curse inwardly. Selah

31663 יֹעֲצֵי 1 Verb - Qal Participle - masculine plural construct 1) counsel, advice, purpose 6098 עֵצָה Isa. 19:11 יא אַךְ־אֱוִלִים, שָׂרֵי צֹעַן, חַכְמֵי יֹעֲצֵי פַּרְעֹה, עֵצָה נִבְעָרָה; אֵיךְ תֹּאמְרוּ אֶל־פַּרְעֹה, בֶּן־חֲכָמִים אֲנִי בֶּן־מַלְכֵי־קֶדֶם. 11 The princes of Zoan are utter fools; the wisest counsellors of Pharaoh are a senseless counsel; how can ye say unto Pharaoh: 'I am the son of the wise, the son of ancient kings'?

31664 יַעֲצִיבוּהוּ 1 Verb - Hiphil Imperfect - third person masculine plural | third person masculine singular 1) to hurt, pain, grieve, displease, vex, wrest ; 1a) (Qal) to hurt, pain ; 1b)(Niphal) to be in pain, be pained, be grieved ; 1c) (Piel) to vex, torture ; 1d) (Hiphil) to cause pain ; 1e) (Hithpael) to feel grieved, be vexed ; 2) to shape, fashion, make, form, stretch into shape, (TWOT) worship ; 2a) (Piel) to shape, form ; 2b) (Hiphil) to form, copy, fashion 6087 עָצַב Psalm 78:40 מ כַּמָּה, יַמְרוּהוּ בַמִּדְבָּר; יַעֲצִיבוּהוּ, בִּישִׁימוֹן. 40 How oft did they rebel against Him in the wilderness, and grieve Him in the desert!

31665 יְעָצָנִי 1 Verb - Qal Perfect - third person masculine singular | first person common singular 1) to advise, consult, give counsel, counsel, purpose, devise, plan ; 1a) (Qal) ; 1a1) to advise, counsel, give counsel, consult ; 1a2) counsellor (participle) ; 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together ; 1c) (Hithpael) to conspire 3289 יָעַץ Psalm 16:7 ז אֲבָרֵךְ--אֶת-יְהוָה, אֲשֶׁר יְעָצָנִי; אַף-לֵילוֹת, יִסְּרוּנִי כִלְיוֹתָי. 7 I will bless the LORD, who hath given me counsel; yea, in the night seasons my reins instruct me.

31666 יַעֲצָר 1 יַעֲצָר־כֹּחַ Verb - Qal Imperfect - third person masculine singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain ; 1a) (Qal) ; 1a1) to restrain, halt, stop ; 1a2) to retain ; 1b) (Niphal) to be restrained, be stayed, be under restraint 6113 עָצַר 2 Chr. 2:5 ה וּמִי יַעֲצָר־כֹּחַ לִבְנוֹת־לוֹ בַיִת, כִּי הַשָּׁמַיִם וּשְׁמֵי הַשָּׁמַיִם לֹא יְכַלְכְּלֻהוּ; וּמִי אֲנִי אֲשֶׁר אֶבְנֶה־לּוֹ בַיִת, כִּי אִם־לְהַקְטִיר לְפָנָיו. 5 But who is able to build Him a house, seeing the heaven and the heaven of heavens cannot contain Him? who am I then, that I should build Him a house, save only to offer before Him?

31667 יַעְצֹר 3 Verb - Qal Imperfect - third person masculine singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain ; 1a) (Qal) ; 1a1) to restrain, halt, stop ; 1a2) to retain ; 1b) (Niphal) to be restrained, be stayed, be under restraint 6113 עָצַר 1 Sam. 9:17; 2 Chr. 14:10; Job 12:15 יז וּשְׁמוּאֵל, רָאָה אֶת־שָׁאוּל; וַיהוָה עָנָהוּ--הִנֵּה הָאִישׁ אֲשֶׁר אָמַרְתִּי אֵלֶיךָ, זֶה יַעְצֹר בְּעַמִּי. 17 And when Samuel saw Saul, the LORD spoke unto him: 'Behold the man of whom I said unto thee: This same shall have authority over My people.'

31668 יַעֲצָרְכָה 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain ; 1a) (Qal) ; 1a1) to restrain, halt, stop ; 1a2) to retain ; 1b) (Niphal) to be restrained, be stayed, be under restraint 6113 עָצַר 1 Kings 18:44 מד וַיְהִי, בַּשְּׁבִעִית, וַיֹּאמֶר הִנֵּה־עָב קְטַנָּה כְּכַף־אִישׁ, עֹלָה מִיָּם; וַיֹּאמֶר, עֲלֵה אֱמֹר אֶל־אַחְאָב אֱסֹר וָרֵד, וְלֹא יַעַצָרְכָה, הַגָּשֶׁם. 44 And it came to pass at the seventh time, that he said: 'Behold, there ariseth a cloud out of the sea, as small as a man's hand.' And he said: 'Go up, say unto Ahab: Make ready thy chariot, and get thee down, that the rain stop thee not.'

31669 יָעַצְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to advise, consult, give counsel, counsel, purpose, devise, plan ; 1a) (Qal) ; 1a1) to advise, counsel, give counsel, consult ; 1a2) counsellor (participle) ; 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together ; 1c) (Hithpael) to conspire 3289

יָעַץ Habakkuk 2:10 י יָעַצְתָּ בֹּשֶׁת, לְבֵיתֶךָ; קְצוֹת־עַמִּים רַבִּים, וְחוֹטֵא נַפְשֶׁךָ. 10
Thou hast devised shame to thy house, by cutting off many peoples, and hast forfeited thy life.

31670 יָעַצְתָּ 1 מַה־יָּעַצְתָּ Verb - Qal Perfect - second person masculine singular 1) to advise, consult, give counsel, counsel, purpose, devise, plan ; 1a) (Qal) ; 1a1) to advise, counsel, give counsel, consult ; 1a2) counsellor (participle) ; 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together ; 1c) (Hithpael) to conspire
3289 יָעַץ Job 26:3 ג מַה-יָּעַצְתָּ, לְלֹא חָכְמָה; וְתֻשִׁיָּה, לָרֹב הוֹדָעְתָּ. 3 How hast thou counselled him that hath no wisdom, and plentifully declared sound knowledge!

31671 יָעַצְתִּי 3 Verb - Qal Perfect - first person common singular 1) to advise, consult, give counsel, counsel, purpose, devise, plan ; 1a) (Qal) ; 1a1) to advise, counsel, give counsel, consult ; 1a2) counsellor (participle) ; 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together ; 1c) (Hithpael) to conspire 3289
יָעַץ 2 Sam. 17:11, 15; Isa. 14:24 יא כִּי יָעַצְתִּי, הֵאָסֹף יֵאָסֵף עָלֶיךָ כָל־יִשְׂרָאֵל מִדָּן וְעַד־
בְּאֵר שֶׁבַע, כַּחוֹל אֲשֶׁר־עַל־הַיָּם, לָרֹב; וּפָנֶיךָ הֹלְכִים, בַּקְרָב. 11 But I counsel that all Israel be gathered together unto thee, from Dan even to Beer-sheba, as the sand that is by the sea for multitude; and that thou go to battle in thine own person.

31672 יַעֲקֹב 269 Noun proper - masculine singular Jacob = |heel holder| or |supplanter|; 1) son of Isaac, grandson of Abraham, and father of the 12 patriarchs of the tribes of Israel 3290 יַעֲקֹב Gen. 25:26, 28ff, 33; 27:6, 11, 15, 17, 19, 21f, 30, 36, 41, 46; 28:1, 5ff, 10, 16, 18, 20; 29:1, 4, 10ff, 18, 20f, 28; 30:1f, 4, 16, 25, 31, 36f, 40f; 31:1ff, 11, 17, 20, 22, 24f, 29, 31ff, 36, 43, 45f, 53f; 32:3ff, 7f, 10, 21, 25f, 28ff, 33; 33:1, 10, 18; 34:3, 5ff, 13, 19, 25, 27, 30; 35:1f, 4ff, 9f, 14f, 20, 22f, 26f; 36:6; 37:1f, 34; 42:1, 4, 29, 36; 45:25, 27; 46:2, 5f, 8, 19, 26f; 47:7ff, 28; 48:3; 49:1f, 24, 33; Exod. 1:1, 5; 2:24; 3:6, 15; 4:5; 6:3; 19:3; Num. 23:7, 10; 24:5; Deut. 32:9; 33:4, 28; Jos. 24:4, 32; 1 Sam. 12:8; 2 Sam. 23:1; 1 Kings 18:31; 2 Kings 17:34; 1 Chr. 16:13; Psalm 14:7; 20:2; 22:24; 24:6; 44:5; 46:8, 12; 47:5; 53:7; 75:10; 76:7; 77:16; 79:7; 81:2, 5; 84:9; 85:2; 87:2; 94:7; 105:6; 114:1, 7; 132:2, 5; 135:4; 146:5; Isa. 2:3, 5f; 8:17; 10:20f; 14:1; 17:4; 27:6, 9; 29:22f; 40:27; 41:8, 14, 21; 42:24; 43:1, 22, 28; 44:1f, 5, 21, 23; 45:4, 19; 46:3; 48:1, 12, 20; 49:5f, 26; 58:1, 14; 60:16; Jer. 2:4; 5:20; 10:16, 25; 30:10; 31:11; 46:27f; Lam. 2:2; Ezek. 20:5; 39:25; Hos. 10:11; 12:3, 13; Amos 3:13; 6:8; 7:2, 5; 8:7; 9:8; Obad. 1:10, 17f; Mic. 1:5; 2:7, 12; 3:1, 9; 4:2; 5:6f; Nah. 2:3; Mal. 1:2; 2:12; 3:6
כו וְאַחֲרֵי־כֵן יָצָא אָחִיו, וְיָדוֹ אֹחֶזֶת בַּעֲקֵב עֵשָׂו, וַיִּקְרָא שְׁמוֹ, יַעֲקֹב; וְיִצְחָק בֶּן־שִׁשִּׁים שָׁנָה, בְּלֶדֶת אֹתָם.
26 And after that came forth his brother, and his hand had hold on Esau's heel; and his name was called Jacob. And Isaac was threescore years old when she bore them.

31673 יַעְקֹב 1 Verb - Qal Imperfect - third person masculine singular 1) to supplant, circumvent, take by the heel, follow at the heel, assail insidiously, overreach ; 1a) (Qal) to supplant, overreach, attack at the heel ; 1b) (Piel) to hold back 6117
עָקַב Jer. 9:3 ג אִישׁ מֵרֵעֵהוּ הִשָּׁמֵרוּ, וְעַל־כָּל־אָח אַל־תִּבְטָחוּ: כִּי כָל־אָח עָקוֹב יַעְקֹב,
וְכָל־רֵעַ רָכִיל יַהֲלֹךְ. 3 Take ye heed every one of his neighbour, and trust ye not in any brother; for every brother acteth subtly, and every neighbour goeth about with slanders.

31674 יְעַקְּבֵם 1 Verb - Piel Imperfect - third person masculine singular | third person masculine plural 1) to supplant, circumvent, take by the heel, follow at the heel, assail insidiously, overreach ; 1a) (Qal) to supplant, overreach, attack at the heel ; 1b) (Piel) to hold back 6117 עָקַב Job 37:4 ד אַחֲרָיו, יִשְׁאַג-קוֹל-- יַרְעֵם, בְּקוֹל גְּאוֹנוֹ; וְלֹא יְעַקְּבֵם, כִּי-יִשָּׁמַע קוֹלוֹ. 4 After it a voice roareth; He thundereth with the voice of His majesty; {N} and He stayeth them not when His voice is heard.

31675 יַעֲקוֹב 5 Noun proper - masculine singular Jacob = |heel holder| or |supplanter|; 1) son of Isaac, grandson of Abraham, and father of the 12 patriarchs of the tribes of Israel 3290 יַעֲקֹב Lev. 26:42; Jer. 30:18; 33:26; 46:27; 51:19
מב וְזָכַרְתִּי, אֶת-בְּרִיתִי יַעֲקוֹב; וְאַף אֶת-בְּרִיתִי יִצְחָק וְאַף אֶת-בְּרִיתִי אַבְרָהָם, אֶזְכֹּר--וְהָאָרֶץ אֶזְכֹּר.
42 then will I remember My covenant with Jacob, and also My covenant with Isaac, and also My covenant with Abraham will I remember; and I will remember the land.

31676 יַעֲקָן 4 בִּבְנֵי־יַעֲקָן Preposition | Noun proper - feminine singular Bene-jaakan = |sons of twisting|; 1) an Israelite place of encampment in the wilderness (same as H0885) 1142 בְּנֵי Num. 33:31f; Deut. 10:6; 1 Chr. 1:42
לא וַיִּסְעוּ, מִמֹּסֵרוֹת; וַיַּחֲנוּ, בִּבְנֵי יַעֲקָן. 31 And they journeyed from Moseroth, and pitched in Bene-jaakan.

31677 יְעַקֵּשׁוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to be perverse, twist, pervert, make crooked, prove perverse, declare perverse ; 1a) (Niphal) to be crooked ; 1b) (Piel) to twist, distort, pervert, make crooked ; 1c) (Hiphil) to declare crooked ; 1d) (Qal) perverse 6140 עָקַשׁ Mic. 3:9 ט שִׁמְעוּ־נָא זֹאת, רָאשֵׁי בֵּית יַעֲקֹב, וּקְצִינֵי, בֵּית יִשְׂרָאֵל־־הַמְתַעֲבִים מִשְׁפָּט, וְאֵת כָּל־הַיְשָׁרָה יְעַקֵּשׁוּ. 9 Hear this, I pray you, ye heads of the house of Jacob, and rulers of the house of Israel, that abhor justice, and pervert all equity;

31678 יָעַר 8 כָל־חַיְתוֹ־יָעַר Noun - masculine singular 1) forest, wood, thicket, wooded height 3293 יַ֫עַר Psalm 50:10; 83:15; 96:12; 104:20; 132:6; Isa. 44:14; Jer. 26:18; Mic. 3:12 י כִּי-לִי כָל-חַיְתוֹ-יָעַר; בְּהֵמוֹת, בְּהַרְרֵי-אָלֶף.
10 For every beast of the forest is Mine, and the cattle upon a thousand hills.

31679 יַעַר 16 כִּי־יַעַר Noun - masculine singular 1) forest, wood, thicket, wooded height 3293 יַ֫עַר Jos. 17:18; 1 Sam. 22:5; 1 Kings 7:2; 10:17, 21; 2 Kings 19:23; 2 Chr. 9:16, 20; Eccl. 2:6; Isa. 7:2; 37:24; 44:23; Ezek. 21:2; Mic. 5:7; 7:14; Zech. 11:2 יח כִּי הַר יִהְיֶה־לָּךְ, כִּי־יַעַר הוּא, וּבֵרֵאתוֹ, וְהָיָה לְךָ תֹּצְאֹתָיו: כִּי־תוֹרִישׁ אֶת־הַכְּנַעֲנִי, כִּי רֶכֶב בַּרְזֶל לוֹ־־כִּי חָזָק, הוּא. {פ} 18 but the hill-country shall be thine; for though it is a forest, thou shalt cut it down, and the goings out thereof shall be thine; for thou shalt drive out the Canaanites, though they have chariots of iron, and though they be strong.' {P}

31680 יֶעֱרַב 1 Verb - Qal Imperfect - third person masculine singular 1) (Qal) to be pleasant, be sweet, be pleasing ; 1a) (TWOT) sweet, pleasant 6149 עָרֵב Psalm 104:34 לד יֶעֱרַב עָלָיו שִׂיחִי; אָנֹכִי, אֶשְׂמַח בַּיהוָה. 34 Let my musing be sweet unto Him; as for me, I will rejoice in the LORD.

31681 יֶעֶרְבוּ 1 יֶעֶרְבוּ־לוֹ Verb - Qal Imperfect - third person masculine plural 1) (Qal) to be pleasant, be sweet, be pleasing ; 1a) (TWOT) sweet, pleasant 6149 עָרֵב Hos. 9:4 ד לֹא־יִסְּכוּ לַיהוָה יַיִן, וְלֹא יֶעֶרְבוּ־לוֹ־־זִבְחֵיהֶם כְּלֶחֶם אוֹנִים לָהֶם, כָּל־אֹכְלָיו יִטַּמָּאוּ: כִּי־לַחְמָם לְנַפְשָׁם, לֹא יָבוֹא בֵּית יְהוָה. 4 They shall not pour out wine-offerings to the LORD, neither shall they be pleasing unto Him; their sacrifices shall be unto them as the bread of mourners, all that eat thereof shall be polluted; for their bread shall be for their appetite, it shall not come into the house of the LORD.

31682 יַעְרָה 1 אֶת־יַעְרָה Noun proper - masculine singular Jarah = |forested|; 1) a descendant ofSaul, son of Micah, great grandson of Mephibosheth
3294 יַעְרָה 1 Chr. 9:42 מב וְאָחָז, הוֹלִיד אֶת־יַעְרָה, וְיַעְרָה הוֹלִיד אֶת־עָלֶמֶת וְאֶת־
עַזְמָוֶת, וְאֶת־זִמְרִי; וְזִמְרִי, הוֹלִיד אֶת־מוֹצָא. 42 And Ahaz begot Jarah; and Jarah begot Alemeth, and Azmaveth, and Zimri; and Zimri begot Moza.

31683 יַעְרָהּ 1 Noun - masculine singular construct | third person feminine singular 1) forest, wood, thicket, wooded height 3293 יַ֫עַר Jer. 46:23
כג כָּרְתוּ יַעְרָהּ נְאֻם־יְהוָה, כִּי לֹא יֵחָקֵר: כִּי רַבּוּ מֵאַרְבֶּה, וְאֵין לָהֶם מִסְפָּר. 23 They cut down her forest, saith the LORD, though it cannot be searched; because they are more than the locusts, and are innumerable.

31684 יֵעָרֶה 1 עַד־יֵעָרֶה Verb - Niphal Imperfect - third person masculine singular 1) to be bare, be nude, uncover, leave destitute, discover, empty, raze, pour out ; 1a) (Piel) ; 1a1) to bare, lay bare ; 1a2) to lay bare by emptying, empty ; 1a3) to pour out ; 1b) (Hiphil) ; 1b1) to make naked, strip bare (of sexual offences) ; 1b2) to pour out ; 1c) (Niphal) to be poured out, be exposed ; 1d) (Hithpael) ; 1d1) to expose oneself, make oneself naked ; 1d2) pouring oneself, spreading oneself (participle) 6168
עָרָה Isa. 32:15 טו עַד־יֵעָרֶה עָלֵינוּ רוּחַ, מִמָּרוֹם; וְהָיָה מִדְבָּר לַכַּרְמֶל, וכרמל
(וְהַכַּרְמֶל) לַיַּעַר יֵחָשֵׁב. 15 Until the spirit be poured upon us from on high, and the wilderness become a fruitful field, and the fruitful field be counted for a forest.

31685 יְעָרֶה 1 Verb - Piel Imperfect - third person masculine singular 1) to be bare, be nude, uncover, leave destitute, discover, empty, raze, pour out ; 1a) (Piel) ; 1a1) to bare, lay bare ; 1a2) to lay bare by emptying, empty ; 1a3) to pour out ; 1b) (Hiphil) ; 1b1) to make naked, strip bare (of sexual offences) ; 1b2) to pour out ; 1c) (Niphal) to be poured out, be exposed ; 1d) (Hithpael) ; 1d1) to expose oneself, make oneself naked ; 1d2) pouring oneself, spreading oneself (participle) 6168 עָרָה Isa. 3:17 יז וְשִׂפַּח
אֲדֹנָי, קָדְקֹד בְּנוֹת צִיּוֹן; וַיהוָה, פָּתְהֵן יְעָרֶה. {ס} 17 Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the LORD will lay bare their secret parts. {S}

31686 יֵעֹרוּ 2 וְלֹא־יֵעֹרוּ Verb - Niphal Imperfect - third person masculine plural 1) to rouse oneself, awake, awaken, incite ; 1a) (Qal) to rouse oneself, awake ; 1b) (Niphal) to be roused ; 1c) (Polel) to stir up, rouse, incite ; 1d) (Hithpolel) to be excited, be triumphant ; 1e) (Hiphil) ; 1e1) to rouse, stir up ; 1e2) to act in an aroused manner, awake 5782 עוּר Job 14:12; Jer. 50:41 יב וְאִישׁ שָׁכַב, וְלֹא־
יָקוּם:
עַד־בִּלְתִּי שָׁמַיִם, לֹא יָקִיצוּ; וְלֹא־יֵעֹרוּ, מִשְּׁנָתָם. 12 So man lieth down and riseth not; {N} till the heavens be no more, they shall not awake, nor be roused out of their sleep.

31687 יַעְרוֹ 2 Noun - masculine singular construct | third person masculine singular 1) forest, wood, thicket, wooded height 3293 יַ֫עַר Isa. 10:18f

יח וּכְבוֹד יַעְרוֹ וְכַרְמִלּוֹ, מִנֶּפֶשׁ וְעַד־בָּשָׂר יְכַלֶּה; וְהָיָה, כִּמְסֹס נֹסֵס. 18 And the glory of his
forest and of his fruitful field, he will consume both soul and body; and it shall be as when a
sick man wasteth away.
31688 יְעָרוֹת 1 Noun - masculine plural 1) forest, wood, thicket,
wooded height 3293 יַעַר Psalm 29:9 ט קוֹל יְהוָה, יְחוֹלֵל אַיָּלוֹת-- וַיֶּחֱשֹׂף
יְעָרוֹת: וּבְהֵיכָלוֹ-- כֻּלּוֹ, אֹמֵר כָּבוֹד. 9 The voice of the LORD maketh the hinds to calve,
and strippeth the forests bare; {N} and in His temple all say: 'Glory.'
31689 יַעְרִי 1 Noun - masculine singular construct | first person common
singular 1) forest, wood, thicket, wooded height 3293 יַעַר Song of
Songs Cant. 5:1 א בָּאתִי לְגַנִּי, אֲחֹתִי כַלָּה־־אָרִיתִי מוֹרִי עִם־בְּשָׂמִי, אָכַלְתִּי יַעְרִי עִם־דִּבְשִׁי
שָׁתִיתִי יֵינִי עִם־חֲלָבִי; אִכְלוּ רֵעִים, שְׁתוּ וְשִׁכְרוּ דּוֹדִים. {ס} 1 I am come into my garden,
my sister, my bride; I have gathered my myrrh with my spice; I have eaten my honeycomb
with my honey; I have drunk my wine with my milk. Eat, O friends; drink, yea, drink
abundantly, O beloved. {S}
31690 יַעְרֵי 1 בֶּן־יַעְרֵי־אֹרְגִים Noun proper no gender no number no
state | Noun - common masculine singular construct homonym 1 Jaare-oregim =
|forests of weaver|; 1) a man of Bethlehem, father of Elhanan the giant slayer andone of
David's mighty warriors; also called 'Jair' 3296 יַעֲרֵי אוֹרְגִים 2 Sam. 21:19
יט וַתְּהִי־עוֹד הַמִּלְחָמָה בְּגוֹב, עִם־פְּלִשְׁתִּים; וַיַּךְ אֶלְחָנָן בֶּן־יַעְרֵי אֹרְגִים בֵּית הַלַּחְמִי, אֵת גָּלְיָת הַגִּתִּי,
וְעֵץ חֲנִיתוֹ, כִּמְנוֹר אֹרְגִים. {ס} 19 And there was again war with the Philistines at Gob;
and Elhanan the son of Jaare-oregim the Beth-lehemite slew Goliath the Gittite, the staff of
whose spear was like a weaver's beam. {S}
31691 יַעֲרִיכֶנּוּ 1 Verb - Hiphil Imperfect - third person masculine singular |
third person masculine singulare 1) to arrange, set or put or lay in order, set in array,
prepare, order, ordain, handle, furnish, esteem, equal, direct, compare ; 1a) (Qal) ; 1a1) to
arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place ; 1a2)
to compare, be comparable ; 2) (Hiphil) to value, tax 6186 עָרַךְ Lev. 27:8
ח וְאִם-מָךְ הוּא, מֵעֶרְכֶּךָ--וְהֶעֱמִידוֹ לִפְנֵי הַכֹּהֵן, וְהֶעֱרִיךְ אֹתוֹ הַכֹּהֵן: עַל-פִּי, אֲשֶׁר תַּשִּׂיג יַד הַנֹּדֵר--
יַעֲרִיכֶנּוּ, הַכֹּהֵן. {ס} 8 But if he be too poor for thy valuation, then he shall be set before
the priest, and the priest shall value him; according to the means of him that vowed shall the
priest value him. {S}
31692 יַעֲרִיךְ 1 Verb - Hiphil Imperfect - third person masculine singular
1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish,
esteem, equal, direct, compare ; 1a) (Qal) ; 1a1) to arrange or set or lay in order, arrange,
state in order, set forth (a legal case), set in place ; 1a2) to compare, be comparable ; 2)
(Hiphil) to value, tax 6186 עָרַךְ Lev. 27:14 יד וְאִישׁ, כִּי-יַקְדִּשׁ אֶת-בֵּיתוֹ
קֹדֶשׁ לַיהוָה--וְהֶעֱרִיכוֹ הַכֹּהֵן, בֵּין טוֹב וּבֵין רָע: כַּאֲשֶׁר יַעֲרִיךְ אֹתוֹ הַכֹּהֵן, כֵּן יָקוּם. 14 And
when a man shall sanctify his house to be holy unto the LORD, then the priest shall value it,
whether it be good or bad; as the priest shall value it, so shall it stand.
31693 יְעָרִים 18 וְקִרְיַת־יְעָרִים Preposition | Noun proper - feminine
singular Kirjath-jearim = |city of forests|; 1) a city on the northern boundary of Judah

and on the western and southern boundaries of Benjamin ; 1a) also 'Kirjath-baal' and 'Baalah'
7157 קִרְיַת־יְעָרִים Jos. 9:17; 15:9f, 60; 18:14f; Jdg. 18:12; 1 Sam. 6:21; 7:1f; 1 Chr. 2:50, 52f; 13:5f; 2 Chr. 1:4; Neh. 7:29 יז וַיִּסְעוּ בְנֵי־יִשְׂרָאֵל, וַיָּבֹאוּ אֶל־עָרֵיהֶם--בַּיּוֹם הַשְּׁלִישִׁי; וְעָרֵיהֶם גִּבְעוֹן וְהַכְּפִירָה, וּבְאֵרוֹת וְקִרְיַת יְעָרִים. 17 And the children of Israel journeyed, and came unto their cities on the third day. Now their cities were Gibeon, and Chephirah, and Beeroth, and Kiriath-jearim.

31694 יַעֲרִימוּ 1 Verb - Hiphil Imperfect - third person masculine plural
1) to be subtle, be shrewd, be crafty, beware, take crafty counsel, be prudent ; 1a) (Qal) to be crafty, be subtle; 1b) (Hiphil) to be crafty, be or become shrewd 6191 עָרַם
Psalm 83:3 ג כִּי-הִנֵּה אוֹיְבֶיךָ, יֶהֱמָיוּן; וּמְשַׂנְאֶיךָ, נָשְׂאוּ רֹאשׁ. 3 For, lo, Thine enemies are in an uproar; and they that hate Thee have lifted up the head.

31695 יַעֲרִיצוּ 1 Verb - Hiphil Imperfect - third person masculine plural
1) to tremble, dread, fear, oppress, prevail, break, be terrified, cause to tremble ; 1a) (Qal) ; 1a1) to cause to tremble, terrify ; 1b2) to tremble, feel dread ; 1b) (Niphal) to be awesome, be terrible ; 1c) (Hiphil) ; 1c1) to regard or treat with awe, regard or treat as awful ; 1c2) to inspire with awe, terrify 6206 עָרַץ Isa. 29:23 כג כִּי בִרְאֹתוֹ יְלָדָיו מַעֲשֵׂה יָדַי, בְּקִרְבּוֹ--יַקְדִּישׁוּ שְׁמִי; וְהִקְדִּישׁוּ אֶת־קְדוֹשׁ יַעֲקֹב, וְאֶת־אֱלֹהֵי יִשְׂרָאֵל יַעֲרִיצוּ. 23 When he seeth his children, the work of My hands, in the midst of him, that they sanctify My name; yea, they shall sanctify the Holy One of Jacob, and shall stand in awe of the God of Israel.

31696 יַעַרְכוּנִי 1 Verb - Qal Imperfect - third person masculine plural | first person common singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare ; 1a) (Qal) ; 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place ; 1a2) to compare, be comparable ; 2) (Hiphil) to value, tax 6186 עָרַךְ Job 6:4
ד כִּי חִצֵּי שַׁדַּי, עִמָּדִי--אֲשֶׁר חֲמָתָם, שֹׁתָה רוּחִי; בִּעוּתֵי אֱלוֹהַּ יַעַרְכוּנִי. 4 For the arrows of the Almighty are within me, the poison whereof my spirit drinketh up; the terrors of God do set themselves in array against me.

31697 יַעַרְכֶנָּה 2 לֹא־יַעַרְכֶנָּה Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare ; 1a) (Qal) ; 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place ; 1a2) to compare, be comparable ; 2) (Hiphil) to value, tax 6186 עָרַךְ Job 28:17, 19 יז לֹא-יַעַרְכֶנָּה זָהָב, וּזְכוֹכִית; וּתְמוּרָתָהּ כְּלִי-פָז. 17 Gold and glass cannot equal it; neither shall the exchange thereof be vessels of fine gold.

31698 יַעַרְכֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare ; 1a) (Qal) ; 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place ; 1a2) to compare, be comparable ; 2) (Hiphil) to value, tax 6186 עָרַךְ Lev. 24:8
ח בְּיוֹם הַשַּׁבָּת בְּיוֹם הַשַּׁבָּת, יַעַרְכֶנּוּ לִפְנֵי יְהוָה--תָּמִיד: מֵאֵת בְּנֵי-יִשְׂרָאֵל, בְּרִית עוֹלָם. 8 Every

sabbath day he shall set it in order before the LORD continually; it is from the children of
Israel, an everlasting covenant.

31699 יַעֲרֹךְ 4 Verb - Qal Imperfect - third person masculine singular 1)
to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish,
esteem, equal, direct, compare ; 1a) (Qal) ; 1a1) to arrange or set or lay in order, arrange,
state in order, set forth (a legal case), set in place ; 1a2) to compare, be comparable ; 2)
(Hiphil) to value, tax 6186 עָרַךְ Exod. 27:21; Lev. 24:3f; Psalms 89:7
כא בְּאֹהֶל מוֹעֵד מִחוּץ לַפָּרֹכֶת אֲשֶׁר עַל־הָעֵדֻת, יַעֲרֹךְ אֹתוֹ אַהֲרֹן וּבָנָיו מֵעֶרֶב עַד־בֹּקֶר--לִפְנֵי
יְהוָה: חֻקַּת עוֹלָם לְדֹרֹתָם, מֵאֵת בְּנֵי יִשְׂרָאֵל. {ס} 21 In the tent of meeting, without the
veil which is before the testimony, Aaron and his sons shall set it in order, to burn from
evening to morning before the LORD; it shall be a statute for ever throughout their generations
on the behalf of the children of Israel. {S}

31700 יַעְרִם 3 Verb - Hiphil Imperfect - third person masculine singular
1) to be subtle, be shrewd, be crafty, beware, take crafty counsel, be prudent ; 1a) (Qal) to be
crafty, be subtle; 1b) (Hiphil) to be crafty, be or become shrewd 6191 עָרַם
1 Sam. 23:22; Prov. 15:5; 19:25 כב לְכוּ־נָא הָכִינוּ עוֹד, וּדְעוּ וּרְאוּ אֶת־מְקוֹמוֹ אֲשֶׁר תִּהְיֶה
רַגְלוֹ--מִי רָאָהוּ, שָׁם: כִּי אָמַר אֵלַי, עָרוֹם יַעְרִם הוּא. 22 Go, I pray you, make yet more sure,
and know and see his place where his haunt is, and who hath seen him there; for it is told me
that he dealeth very subtly.

31701 יַעֲרֹף 2 Verb - Qal Imperfect - third person masculine singular 1)
(Qal) to break the neck (of an animal) 6202 עָרַף Deut. 32:2; Hos. 10:2
ב יַעֲרֹף כַּמָּטָר לִקְחִי, {ס} תִּזַּל כַּטַּל אִמְרָתִי, {ר} כִּשְׂעִירִם עֲלֵי־דֶשֶׁא, {ס} וְכִרְבִיבִים עֲלֵי־
עֵשֶׂב. {ר} 2 My doctrine shall drop as the rain, my speech shall distil as the dew; as the
small rain upon the tender grass, and as the showers upon the herb.

31702 יַעַרְפוּ 1 Verb - Qal Imperfect - third person masculine plural 1)
to drop, drip ; 1a) (Qal) to drop, trickle 6201 עָרַף Deut. 33:28 כח
וַיִּשְׁכֹּן יִשְׂרָאֵל בֶּטַח בָּדָד עֵין יַעֲקֹב, אֶל־אֶרֶץ דָּגָן וְתִירוֹשׁ; אַף־שָׁמָיו, יַעַרְפוּ טָל. 28 And Israel
dwelleth in safety, the fountain of Jacob alone, in a land of corn and wine; yea, his heavens
drop down dew.

31703 יַעַשׂ 2 יַעֲשֶׂהkethib; Verb - Qal Imperfect Jussive - third person
masculine singular || verb qal Imperfect 3rd person masculine singular jussive in both form
and meaning apocopated homonym 1 qere 1) to do, fashion, accomplish, make ; 1a)
(Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ;
1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c)
to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe,
celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring
about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be
made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c)
(Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Ruth 1:8; 2 Sam.
2:6 ח וַתֹּאמֶר נָעֳמִי, לִשְׁתֵּי כַלֹּתֶיהָ, לֵכְנָה שֹּׁבְנָה, אִשָּׁה לְבֵית אִמָּהּ; יעשה (יַעַשׂ) יְהוָה עִמָּכֶם
חֶסֶד, כַּאֲשֶׁר עֲשִׂיתֶם עִם־הַמֵּתִים וְעִמָּדִי. 8 And Naomi said unto her two daughters-in-law:

'Go, return each of you to her mother's house; the LORD deal kindly with you, as ye have dealt with the dead, and with me.

31704 יַֽעֲשֶׂה 117 Verb - Qal Imperfect - third person masculine singular
1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze
6213 עָשָׂה Gen. 18:25; 34:31; 41:34; Exod. 9:5; 14:13; 21:9, 11; 25:39; 26:31; 30:38; Lev. 4:20; 5:10, 22, 26; 6:15; 16:16; 18:5, 29; Num. 6:17, 21; 9:14; 15:13f; 23:19; 24:14; 30:3; Deut. 3:21, 24; 7:19; 17:2, 12; 27:15; Jos. 3:5; 10:25; Jdg. 17:6; 21:25; Ruth 1:8, 17; 1 Sam. 1:7; 2:35; 3:17f; 14:6, 44; 17:25; 20:13; 25:22, 28, 30; 28:2; 2 Sam. 3:9, 35; 7:11; 9:11; 10:12; 12:31; 14:15; 15:26; 19:14; 1 Kings 2:23, 38; 7:8; 2 Kings 5:17; 6:31; 8:13; 20:9; 1 Chr. 19:13; 20:3; Neh. 9:29; Est. 1:20; Job 1:5; Psalm 1:3; 37:5; 140:13; 145:19; Prov. 13:16; 14:17; 23:5; 26:28; Eccl. 3:14; 7:20; 8:3; 11:5; Isa. 5:10; 19:15; 27:5; 32:6; 38:7; 48:14; 56:2; 64:3; Jer. 21:2; 28:6; Ezek. 17:17; 18:8, 14, 24; 20:11, 13, 21; 31:11; 45:17, 23ff; 46:7, 12; Daniel 11:23; Hos. 8:7; Amos 3:7; Nah. 1:8; Zeph. 1:18; 3:5 כה חָלִלָה לְּךָ מֵעֲשֹׂת כַּדָּבָר הַזֶּה, לְהָמִית צַדִּיק עִם־רָשָׁע, וְהָיָה כַצַּדִּיק, כָּרָשָׁע; חָלִלָה לָּךְ--הֲשֹׁפֵט כָּל־הָאָרֶץ, לֹא יַעֲשֶׂה מִשְׁפָּט. 25 That be far from Thee to do after this manner, to slay the righteous with the wicked, that so the righteous should be as the wicked; that be far from Thee; shall not the Judge of all the earth do justly?'

31705 יַֽעֲשֶׂה 6 מַה־יַּעֲשֶׂה־לִּי Verb - Qal Imperfect - third person masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה 1 Sam. 22:3; 1 Chr. 12:33; Psalms 56:5, 12; 118:6; Hos. 10:3 ג וַיֵּלֶךְ דָּוִד מִשָּׁם, מִצְפֵּה מוֹאָב; וַיֹּאמֶר אֶל־מֶלֶךְ מוֹאָב, יֵצֵא־נָא אָבִי וְאִמִּי אִתְּכֶם, עַד אֲשֶׁר אֵדַע, מַה־יַּעֲשֶׂה־לִּי אֱלֹהִים. 3 And David went thence to Mizpeh of Moab; and he said unto the king of Moab: 'Let my father and my mother, I pray thee, come forth, and be with you, till I know what God will do for me.'

31706 יַֽעֲשֶׂה 32 לֹא־יֵעָשֶׂה Verb - Niphal Imperfect - third person masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ;

1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Gen. 29:26; 34:7; Exod. 12:16; 21:31; 31:15; Lev. 2:8; 7:24; 11:32; 13:51; 24:19; Num. 4:26; 6:4; 15:11; 28:15, 24; Deut. 25:9; Jdg. 11:37; 1 Sam. 11:7; 17:27; 2 Sam. 13:12; 2 Kings 12:14; Ezr. 10:3; Est. 6:9, 11; Isa. 3:11; Jer. 3:16; 5:13; Ezek. 12:11; 15:5; 44:14; Obad. 1:15 כו וַיֹּאמֶר לָבָן, לֹא־יֵעָשֶׂה כֵן בִּמְקוֹמֵנוּ־־לָתֵת הַצְּעִירָה, לִפְנֵי הַבְּכִירָה. 26 And Laban said: 'It is not so done in our place, to give the younger before the first-born.

31707 יֵעָשֶׂה 4 מַה־יֵּעָשֶׂה Verb - Niphal Imperfect - third person masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Exod. 2:4; Num. 15:34; 1 Sam. 17:26; Est. 2:11 ד וַתֵּתַצַּב אֲחֹתוֹ, מֵרָחֹק, לְדֵעָה, מַה־יֵּעָשֶׂה לוֹ. 4 And his sister stood afar off, to know what would be done to him.

31708 יַעֲשֵׂהוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Isa. 44:13 יג חָרַשׁ עֵצִים, נָטָה קָו, יְתָאֲרֵהוּ בַשֶּׂרֶד, יַעֲשֵׂהוּ בַּמַּקְצֻעוֹת וּבַמְּחוּגָה יְתָאֳרֵהוּ; וַיַּעֲשֵׂהוּ כְּתַבְנִית אִישׁ, כְּתִפְאֶרֶת אָדָם לָשֶׁבֶת בָּיִת. 13 The carpenter stretcheth out a line; he marketh it out with a pencil; he fitteth it with planes, and he marketh it out with the compasses, and maketh it after the figure of a man, according to the beauty of a man, to dwell in the house.

31709 יַעֲשׂוּ 21 Verb - Qal Imperfect - third person masculine plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Exod. 12:47; 27:8; 28:4; 31:11; 36:6; Num. 5:6; 9:11f; 32:25; Jdg. 14:10;

1 Sam. 2:14; 13:19; Est. 5:14; Psalm 106:19; Eccl. 2:3; Isa. 5:10; Ezek. 33:31; 43:25, 27; 46:15; Zeph. 3:13; (Gen. 20:9 לֹֽא־יֵעָשׂוּ); מז כָּל־עֲדַת יִשְׂרָאֵל, יַעֲשׂוּ אֹתוֹ. 47 All the congregation of Israel shall keep it.

31710 יֵעָשׂוּ 1 לֹֽא־יֵעָשׂוּ Verb - Niphal Imperfect - third person masculine plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Gen. 20:9 ט וַיִּקְרָא אֲבִימֶלֶךְ לְאַבְרָהָם, וַיֹּאמֶר לוֹ מֶה־עָשִׂיתָ לָּנוּ וּמֶה־חָטָאתִי לָךְ, כִּי־הֵבֵאתָ עָלַי וְעַל־מַמְלַכְתִּי, חֲטָאָה גְדֹלָה: מַעֲשִׂים אֲשֶׁר לֹא־יֵעָשׂוּ, עָשִׂיתָ עִמָּדִי. 9 Then Abimelech called Abraham, and said unto him: 'What hast thou done unto us? and wherein have I sinned against thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.'

31711 יַעֲשׂוּ 1 וְעָשׂוּkethib; Verb - Qal Imperfect third person masculine plural homonym 1 qere 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Ezek. 46:15 טו ועשו (יַעֲשׂוּ) אֶת־הַכֶּבֶשׂ וְאֶת־הַמִּנְחָה וְאֶת־הַשֶּׁמֶן, בַּבֹּקֶר בַּבֹּקֶר: עוֹלַת, תָּמִיד. {ס} 15 Thus shall they prepare the lamb, and the meal-offering, and the oil, morning by morning, for a continual burnt-offering. {S}

31712 יַעֲשׂוּהָ 1 Verb - Qal Imperfect - third person masculine plural | third person feminine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Mic. 2:1 א הוֹי חֹשְׁבֵי־אָוֶן וּפֹעֲלֵי רָע, עַל־מִשְׁכְּבוֹתָם; בְּאוֹר הַבֹּקֶר יַעֲשׂוּהָ, כִּי יֶשׁ־לְאֵל יָדָם. 1 Woe to them that devise iniquity and work evil upon their beds! When the morning is light, they execute it, because it is in the power of their hand.

31713 יַעֲשׂוּן 5 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Exod. 18:20; 1 Sam. 2:22; 1 Kings 19:2; 20:10; Hos. 9:16 כ וְהִזְהַרְתָּה אֶתְהֶם, אֶת־הַחֻקִּים וְאֶת־הַתּוֹרֹת; וְהוֹדַעְתָּ לָהֶם, אֶת־הַדֶּרֶךְ יֵלְכוּ בָהּ, וְאֶת־הַמַּעֲשֶׂה, אֲשֶׁר יַעֲשׂוּן. 20 And thou shalt teach them the statutes and the laws, and shalt show them the way wherein they must walk, and the work that they must do.

31714 יַעֲשִׂיאֵל 1 Noun proper - masculine singular Jasiel or Jaasiel = |God is maker|; 1)one of David's mighty warriors ; 2) a son of Abner and a chief of Benjamin 3300 יַעֲשִׂיאֵל 1 Chr. 27:21 כא לַחֲצִי הַמְנַשֶּׁה גִּלְעָדָה, יִדּוֹ בֶּן־זְכַרְיָהוּ; {ס} לְבִנְיָמִן־־יַעֲשִׂיאֵל, בֶּן־אַבְנֵר. {ס} 21 of the half-tribe of Manasseh in Gilead, Iddo the son of Zechariah; of Benjamin, Jaasiel the son of Abner;

31715 יַעֲשֶׂנָּה 2 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Prov. 6:32; Mal. 2:12 לב נֹאֵף אִשָּׁה חֲסַר-לֵב; מַשְׁחִית נַפְשׁוֹ, הוּא יַעֲשֶׂנָּה. 32 He that committeth adultery with a woman lacketh understanding; he doeth it that would destroy his own soul.

31716 יַעְשֹׂר 2 Verb - Qal Imperfect - third person masculine singular 1) to tithe, take the tenth part of, give a tithe, take a tithe ; 1a) (Qal) to tithe; 1b) (Piel) to give a tithe ; 1c) (Hiphil) to take a tithe 6237 עָשַׂר 1 Samuel 8:15, 17 טו וְזַרְעֵיכֶם וְכַרְמֵיכֶם, יַעְשֹׂר; וְנָתַן לְסָרִיסָיו, וְלַעֲבָדָיו. 15 And he will take the tenth of your seed, and of your vineyards, and give to his officers, and to his servants.

31717 יַעֲשִׁיר 2 Verb - Hiphil Imperfect - third person masculine singular 1) to be or become rich or wealthy, enrich, pretend to be rich ; 1a) (Qal) to be or become rich ; 1b) (Hiphil) ; 1b1) to make rich ; 1b2) to gain riches ; 1c) (Hithpael) to enrich oneself, pretend to be rich 6238 עָשַׁר Prov. 21:17; Dan. 11:2 יז אִישׁ מַחְסוֹר, אֹהֵב שִׂמְחָה; אֹהֵב יַיִן-וָשֶׁמֶן, לֹא יַעֲשִׁיר. 17 He that loveth pleasure shall be a poor man; he that loveth wine and oil shall not be rich.

31718 יֶעְשַׁן 2 Verb - Qal Imperfect - third person masculine singular 1) to smoke, be angry, be wroth ; 1a) (Qal) ; 1a1) to smoke ; 1a2) to fume, be wroth, be furious

6225 עָשַׁן Deut. 29:19; Psalms 74:1 יט לֹא־יֹאבֶה יְהוָה, סְלֹחַ לוֹ--כִּי אָז יֶעְשַׁן
אַף־יְהוָה וְקִנְאָתוֹ בָּאִישׁ הַהוּא, וְרָבְצָה בּוֹ כָּל־הָאָלָה הַכְּתוּבָה בַּסֵּפֶר הַזֶּה; וּמָחָה יְהוָה אֶת־שְׁמוֹ, מִתַּחַת
הַשָּׁמָיִם. 19 the LORD will not be willing to pardon him, but then the anger of the LORD
and His jealousy shall be kindled against that man, and all the curse that is written in this
book shall lie upon him, and the LORD shall blot out his name from under heaven;
31719 יַעֲשֹׁק 1 Verb - Qal Imperfect - third person masculine singular 1)
to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort ; 1a) (Qal) ;
1a1) to oppress, wrong, extort ; 1a2) to oppress ; 1b) (Pual) to be exploited, be crushed
6231 עָשַׁק Job 40:23 כג הֵן יַעֲשֹׁק נָהָר, לֹא יַחְפּוֹז; יִבְטַח, כִּי-יָגִיחַ יַרְדֵּן אֶל-פִּיהוּ.
23 Behold, if a river overflow, he trembleth not; he is confident, though the Jordan rush forth
to his mouth.
31720 יַעַשְׁקֻנִי 1 אַל־יַעַשְׁקֻנִי Verb - Qal Imperfect - third person
masculine plural | first person common singular 1) to press upon, oppress, violate,
defraud, do violence, get deceitfully, wrong, extort ; 1a) (Qal) ; 1a1) to oppress, wrong, extort ;
1a2) to oppress ; 1b) (Pual) to be exploited, be crushed 6231 עָשַׁק Psalm
119:122 קכב עֲרֹב עַבְדְּךָ לְטוֹב; אַל-יַעַשְׁקֻנִי זֵדִים. 122 Be surety for Thy servant for
good; let not the proud oppress me.
31721 יַעֲשִׁר 1 כִּי־יַעֲשִׁר Verb - Hiphil Imperfect - third person
masculine singular 1) to be or become rich or wealthy, enrich, pretend to be rich ; 1a)
(Qal) to be or become rich ; 1b) (Hiphil) ; 1b1) to make rich ; 1b2) to gain riches ; 1c)
(Hithpael) to enrich oneself, pretend to be rich 6238 עָשַׁר Psalm 49:17
יז אַל-תִּירָא, כִּי-יַעֲשִׁר אִישׁ: כִּי-יִרְבֶּה, כְּבוֹד בֵּיתוֹ. 17 Be not thou afraid when one waxeth
rich, when the wealth of his house is increased;
31722 יֶעְשַׁר 1 לֹא־יֶעְשַׁר Verb - Qal Imperfect - third person masculine
singular 1) to be or become rich or wealthy, enrich, pretend to be rich ; 1a) (Qal) to be
or become rich ; 1b) (Hiphil) ; 1b1) to make rich ; 1b2) to gain riches ; 1c) (Hithpael) to
enrich oneself, pretend to be rich 6238 עָשַׁר Job 15:29 כט לֹא־יֶעְשַׁר,
וְלֹא־יָקוּם חֵילוֹ; וְלֹא־יִטֶּה לָאָרֶץ מִנְלָם. 29 He shall not be rich, neither shall his substance
continue, neither shall their produce bend to the earth.
31723 יַעְשְׁרֶנּוּ 1 Verb - Hiphil Imperfect - third person masculine singular |
third person masculine singulare 1) to be or become rich or wealthy, enrich, pretend to
be rich ; 1a) (Qal) to be or become rich ; 1b) (Hiphil) ; 1b1) to make rich ; 1b2) to gain
riches ; 1c) (Hithpael) to enrich oneself, pretend to be rich 6238 עָשַׁר 1 Sam.
17:25 כה וַיֹּאמֶר אִישׁ יִשְׂרָאֵל, הַרְּאִיתֶם הָאִישׁ הָעֹלֶה הַזֶּה--כִּי לְחָרֵף אֶת־יִשְׂרָאֵל, עֹלֶה; וְהָיָה
הָאִישׁ אֲשֶׁר־יַכֶּנּוּ יַעְשְׁרֶנּוּ הַמֶּלֶךְ עֹשֶׁר גָּדוֹל, וְאֶת־בִּתּוֹ יִתֶּן־לוֹ, וְאֵת בֵּית אָבִיו, יַעֲשֶׂה חָפְשִׁי
בְּיִשְׂרָאֵל. {פ} 25 And the men of Israel said: 'Have ye seen this man that is come up?
surely to taunt Israel is he come up; and it shall be, that the man who killeth him, the king
will enrich him with great riches, and will give him his daughter, and make his father's house
free in Israel.' {P}
31724 יֶעְתַּק 1 Verb - Qal Imperfect - third person masculine singular 1)
to move, proceed, advance, move on, become old, be removed ; 1a) (Qal) ; 1a1) to move ; 1a2)

to advance (in years), grow old and weak ; 1b) (Hiphil) ; 1b1) to move forward, proceed, move on ; 1b2) to remove ; 1b3) to transcribe 6275 עָתַק Job 14:18 יח וְאוּלָם, הַר־נוֹפֵל יִבּוֹל; וְצוּר, יֶעְתַּק מִמְּקֹמוֹ. 18 And surely the mountain falling crumbleth away, and the rock is removed out of its place;

31725 יֶעְתַּר 1 Verb - Qal Imperfect - third person masculine singular 1) to pray, entreat, supplicate ; 1a) (Qal) to pray, entreat ; 1b) (Niphal) to be supplicated, be entreated ; 1c) (Hiphil) to make supplication, plead 6279 עָתַר Job 33:26 כו יֶעְתַּר אֶל-אֱלוֹהַּ, וַיִּרְצֵהוּ, וַיַּרְא פָּנָיו, בִּתְרוּעָה; וַיָּשֶׁב לֶאֱנוֹשׁ, צִדְקָתוֹ. 26 He prayeth unto God, and He is favourable unto him; so that he seeth His face with joy; {N} and He restoreth unto man his righteousness.

31726 יְפָאֵר 1 Verb - Piel Imperfect - third person masculine singular 1) to glorify, beautify, adorn ; 1a) (Piel) to glorify, beautify ; 1b) (Hithpael) ; 1b1) to glorify oneself ; 1b2) to get glory to oneself, be glorified ; 2) (Piel) to go over the boughs 6286 פָּאַר Psalm 149:4 ד כִּי-רוֹצֶה יְהוָה בְּעַמּוֹ; יְפָאֵר עֲנָוִים, בִּישׁוּעָה. 4 For the LORD taketh pleasure in His people; He adorneth the humble with salvation.

31727 יַפְגִּיעַ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to encounter, meet, reach, entreat, make intercession ; 1a) (Qal) ; 1a1) to meet, light upon, join ; 1a2) to meet (of kindness) ; 1a3) to encounter, fall upon (of hostility) ; 1a4) to encounter, entreat (of request) ; 1a5) to strike, touch (of boundary) ; 1b) (Hiphil) ; 1b1) to cause to light upon ; 1b2) to cause to entreat ; 1b3) to make entreaty, interpose ; 1b4) to make attack ; 1b5) to reach the mark 6293 פָּגַע Isa. 53:12 יב לָכֵן אֲחַלֶּק־לוֹ בָרַבִּים, וְאֶת־עֲצוּמִים יְחַלֵּק שָׁלָל, תַּחַת אֲשֶׁר הֶעֱרָה לַמָּוֶת נַפְשׁוֹ, וְאֶת־פֹּשְׁעִים נִמְנָה; וְהוּא חֵטְא־רַבִּים נָשָׂא, וְלַפֹּשְׁעִים יַפְגִּיעַ. {פ} 12 Therefore will I divide him a portion among the great, and he shall divide the spoil with the mighty; because he bared his soul unto death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors. {P}

31728 יִפְגְּעוּ 4 פֶּן־יִפְגְּעוּ Verb - Qal Imperfect - third person masculine plural 1) to encounter, meet, reach, entreat, make intercession ; 1a) (Qal) ; 1a1) to meet, light upon, join ; 1a2) to meet (of kindness) ; 1a3) to encounter, fall upon (of hostility) ; 1a4) to encounter, entreat (of request) ; 1a5) to strike, touch (of boundary) ; 1b) (Hiphil) ; 1b1) to cause to light upon ; 1b2) to cause to entreat ; 1b3) to make entreaty, interpose ; 1b4) to make attack ; 1b5) to reach the mark 6293 פָּגַע Jos. 2:16; Jdg. 18:25; Ruth 2:22; Jer. 27:18 טז וַתֹּאמֶר לָהֶם הָהָרָה לֵּכוּ, פֶּן־יִפְגְּעוּ בָכֶם הָרֹדְפִים; וְנַחְבֵּתֶם שָׁמָּה שְׁלֹשֶׁת יָמִים, עַד שׁוֹב הָרֹדְפִים, וְאַחַר, תֵּלְכוּ לְדַרְכְּכֶם. 16 And she said unto them: 'Get you to the mountain, lest the pursuers light upon you; and hide yourselves there three days, until the pursuers be returned; and afterward may ye go your way.'

31729 יִפְגְּעוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to encounter, meet, reach, entreat, make intercession ; 1a) (Qal) ; 1a1) to meet, light upon, join ; 1a2) to meet (of kindness) ; 1a3) to encounter, fall upon (of hostility) ; 1a4) to encounter, entreat (of request) ; 1a5) to strike, touch (of boundary) ; 1b) (Hiphil) ; 1b1) to cause to light upon ; 1b2) to cause to entreat ; 1b3) to make entreaty, interpose ; 1b4) to make attack ; 1b5) to reach the mark 6293 פָּגַע Jos. 17:10 י נֶגְבָּה לְאֶפְרַיִם, וְצָפוֹנָה לִמְנַשֶּׁה, וַיְהִי הַיָּם, גְּבוּלוֹ; וּבְאָשֵׁר יִפְגְּעוּן מִצָּפוֹן, וּבְיִשָּׂשכָר מִמִּזְרָח. 10 southward it was Ephraim's, and northward it was Manasseh's, and the sea was his border; and they reached to Asher on the north, and to Issachar on the east.

31730 יִפְגָּעֵנוּ 1 פֶּן־יִפְגָּעֵנוּ Verb - Qal Imperfect - third person masculine singular | first person common plural 1) to encounter, meet, reach, entreat, make intercession ; 1a) (Qal) ; 1a1) to meet, light upon, join ; 1a2) to meet (of kindness) ; 1a3) to encounter, fall upon (of hostility) ; 1a4) to encounter, entreat (of request) ; 1a5) to strike, touch (of boundary) ; 1b) (Hiphil) ; 1b1) to cause to light upon ; 1b2) to cause to entreat ; 1b3) to make entreaty, interpose ; 1b4) to make attack ; 1b5) to reach the mark 6293 פָּגַע Exod. 5:3 ג וַיֹּאמְרוּ, אֱלֹהֵי הָעִבְרִים נִקְרָא עָלֵינוּ; נֵלְכָה נָּא דֶּרֶךְ שְׁלֹשֶׁת יָמִים בַּמִּדְבָּר, וְנִזְבְּחָה לַיהוָה אֱלֹהֵינוּ־־פֶּן־יִפְגָּעֵנוּ, בַּדֶּבֶר אוֹ בֶחָרֶב. 3 And they said: 'The God of the Hebrews hath met with us. Let us go, we pray thee, three days' journey into the wilderness, and sacrifice unto the LORD our God; lest He fall upon us with pestilence, or with the sword.'

31731 יְפַגְּשׁוּ־ 1 יְפַגְּשׁוּ־חֹשֶׁךְ Verb - Piel Imperfect - third person masculine plural 1) to meet, join, encounter ; 1a) (Qal) to meet, encounter ; 1b) (Niphal) to meet together, meet each other ; 1c) (Piel) to meet, encounter 6298 פָּגַשׁ Job 5:14 יד יוֹמָם יְפַגְּשׁוּ־חֹשֶׁךְ; וְכַלַּיְלָה, יְמַשְׁשׁוּ בַצָּהֳרָיִם. 14 They meet with darkness in the day-time, and grope at noonday as in the night.

31732 יִפְגָּשְׁךָ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) tomeet, join, encounter ; 1a) (Qal) tomeet, encounter ; 1b) (Niphal) tomeet together,meet each other ; 1c) (Piel) tomeet, encounter 6298 פָּגַשׁ Gen. 32:18 יח וַיְצַו אֶת־הָרִאשׁוֹן, לֵאמֹר: כִּי יִפְגָּשְׁךָ עֵשָׂו אָחִי, וּשְׁאֵלְךָ לֵאמֹר, לְמִי־אַתָּה וְאָנָה תֵלֵךְ, וּלְמִי אֵלֶּה לְפָנֶיךָ. 18 And he commanded the foremost, saying: 'When Esau my brother meeteth thee, and asketh thee, saying: Whose art thou? and whither goest thou? and whose are these before thee

31733 יִפָּדֶה 1 Verb - Niphal Imperfect - third person masculine singular 1) to ransom, redeem, rescue, deliver ; 1a) (Qal) to ransom ; 1b) (Niphal) to be ransomed ; 1c) (Hiphil) to allowone to be ransomed ; 1d) (Hophal) redeemed 6299 פָּדָה Lev. 27:29 כט כָּל-חֵרֶם, אֲשֶׁר יָחֳרַם מִן-הָאָדָם--לֹא יִפָּדֶה: מוֹת, יוּמָת. 29 None devoted, that may be devoted of men, shall be ransomed; he shall surely be put to death.

31734 יִפְדֶּה 3 Verb - Qal Imperfect - third person masculine singular 1) to ransom, redeem, rescue, deliver ; 1a) (Qal) to ransom ; 1b) (Niphal) to be ransomed ; 1c) (Hiphil) to allowone to be ransomed ; 1d) (Hophal) redeemed 6299 פָּדָה Psalm 49:8, 16; 130:8 ח אָח--לֹא-פָדֹה יִפְדֶּה אִישׁ; לֹא-יִתֵּן לֵאלֹהִים כָּפְרוֹ. 8 No man can by any means redeem his brother, nor give to God a ransom for him--

31735 יָפָה 12 כִּי־יָפָה Adjective - feminine singular 1) fair, beautiful, handsome 3303 יָפֶה Gen. 12:14; 2 Sam. 13:1; 1 Kings 1:3f; Prov. 11:22; Cant. 1:15; 4:1, 7; 6:4, 10 יד וַיְהִי, כְּבוֹא אַבְרָם מִצְרָיְמָה; וַיִּרְאוּ הַמִּצְרִים אֶת־הָאִשָּׁה, כִּי־יָפָה הִוא מְאֹד. 14 And it came to pass, that, when Abram was come into Egypt, the Egyptians beheld the woman that she was very fair.

31736 יָפֶה 5 אִישׁ־יָפֶה Adjective - masculine singular 1) fair, beautiful, handsome 3303 יָפֶה 2 Sam. 14:25; Eccl. 3:11; 5:17; Cant. 1:16; Ezek. 31:9 כה וּכְאַבְשָׁלוֹם, לֹא־הָיָה אִישׁ־יָפֶה בְּכָל־יִשְׂרָאֵל--לְהַלֵּל מְאֹד: מִכַּף רַגְלוֹ וְעַד קָדְקֳדוֹ, לֹא־הָיָה בוֹ מוּם. 25 Now in all Israel there was none to be so much praised as Absalom for his beauty; from the sole of his foot even to the crown of his head there was no blemish in him.

31737 יְפֵה 8 יְפֵה־תֹאַר Adjective - masculine singular construct 1) fair, beautiful, handsome 3303 יָפֶה Gen. 39:6; 1 Sam. 16:12; 17:42; Psalms 48:3; Jer. 11:16; 46:20; Ezek. 31:3; 33:32 ו וַיַּעֲזֹב כָּל־אֲשֶׁר־לוֹ, בְּיַד־יוֹסֵף, וְלֹא־יָדַע אִתּוֹ מְאוּמָה, כִּי אִם־הַלֶּחֶם אֲשֶׁר־הוּא אוֹכֵל; וַיְהִי יוֹסֵף, יְפֵה־תֹאַר וִיפֵה מַרְאֶה. 6 And he left all that he had in Joseph's hand; and, having him, he knew not aught save the bread which he did eat. And Joseph was of beautiful form, and fair to look upon.

31738 יָפוּ 2 מַה־יָּפוּ Verb - Qal Perfect - third person common plural 1) to be bright, be beautiful, be handsome, be fair ; 1a) (Qal) to be beautiful ; 1b) (Piel) to beautify ; 1c) (Pual) to be beautiful ; 1d) (Hithpael) to beautify oneself 3302 יָפָה song of Songs Cant. 4:10; 7:2 י מַה־יָּפוּ דֹדַיִךְ, אֲחֹתִי כַלָּה; מַה־טֹּבוּ דֹדַיִךְ מִיַּיִן, וְרֵיחַ שְׁמָנַיִךְ מִכָּל־בְּשָׂמִים. 10 How fair is thy love, my sister, my bride! how much better is thy love than wine! and the smell of thine ointments than all manner of spices!

31739 יָפוּצוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d) Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b) (Pilpel) to dash to pieces 6327 פּוּץ Psalm 68:2; Prov. 5:16 ב יָקוּם אֱלֹהִים, יָפוּצוּ אוֹיְבָיו; וְיָנוּסוּ מְשַׂנְאָיו, מִפָּנָיו. 2 Let God arise, let His enemies be scattered; and let them that hate Him flee before Him.

31740 יָפוֹ 3 Noun proper - feminine singular Joppa or Japho = |beautiful|; 1) a town on the southwest coast of Palestine in the territory of Dan; became primary port of Jerusalem during reign ofSolomon 3305 יָפוֹ Jos. 19:46; 2 Chr. 2:15; Jon. 1:3 מו וּמֵי הַיַּרְקוֹן, וְהָרַקּוֹן; עִם־הַגְּבוּל, מוּל יָפוֹ. 46 and Me-jarkon, and Rakkon, with the border over against Joppa.

31741 יָפוֹא 1 Noun proper - feminine singular Joppa or Japho = |beautiful|; 1) a town on the southwest coast of Palestine in the territory of Dan; became primary port of Jerusalem during reign ofSolomon 3305 יָפוֹ Ezr. 3:7 ז וַיִּתְּנוּ־כֶסֶף--לַחֹצְבִים, וְלֶחָרָשִׁים; וּמַאֲכָל וּמִשְׁתֶּה וָשֶׁמֶן, לַצִּדֹנִים וְלַצֹּרִים, לְהָבִיא עֲצֵי אֲרָזִים מִן־הַלְּבָנוֹן אֶל־יָם יָפוֹא, כְּרִשְׁיוֹן כּוֹרֶשׁ מֶלֶךְ־פָּרַס עֲלֵיהֶם. {פ} 7 They gave money also unto the hewers, and to the carpenters; and food, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar-trees from Lebanon to the sea, unto Joppa, according to the grant that they had of Cyrus king of Persia. {P}

31742 יִפּוֹל 14 Verb - Qal Imperfect - third person masculine singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go

away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל 1 Chr. 12:19/20; Prov. 17:20; 22:14; 24:16; 28:10, 14, 18; Eccl. 10:8; 11:3; Isa. 10:34; 13:15; 54:15; Ezek. 6:12; Amos 9:9
כ וּמִמְּנַשֶּׁה נָפְלוּ עַל־דָּוִיד, בְּבֹאוֹ עִם־פְּלִשְׁתִּים עַל־שָׁאוּל לַמִּלְחָמָה--וְלֹא עֲזָרֻם: כִּי בְעֵצָה, שִׁלְּחֻהוּ
סַרְנֵי פְלִשְׁתִּים לֵאמֹר, בְּרָאשֵׁינוּ, יִפּוֹל אֶל־אֲדֹנָיו שָׁאוּל. 20 Of Manasseh also there fell away some to David, when he came with the Philistines against Saul to battle, but they helped them not; for the lords of the Philistines upon advisement sent him away, saying: 'He will fall away to his master Saul to the jeopardy of our heads.'

31743 יָפוֹת 1 Adjective - feminine plural 1) fair, beautiful, handsome 3303 יָפֶה Job 42:15 טו וְלֹא נִמְצָא נָשִׁים יָפוֹת, כִּבְנוֹת אִיּוֹב--בְּכָל־הָאָרֶץ; וַיִּתֵּן
לָהֶם אֲבִיהֶם נַחֲלָה, בְּתוֹךְ אֲחֵיהֶם. 15 And in all the land were no women found so fair as the daughters of Job; and their father gave them inheritance among their brethren.

31744 יְפוֹת 1 Adjective - feminine plural construct 1) fair, beautiful, handsome 3303 יָפֶה Gen. 41:2 ב וְהִנֵּה מִן־הַיְאֹר, עֹלֹת שֶׁבַע פָּרוֹת, יְפוֹת
מַרְאֶה, וּבְרִיאֹת בָּשָׂר; וַתִּרְעֶינָה, בָּאָחוּ. 2 And, behold, there came up out of the river seven kine, well-favoured and fat-fleshed; and they fed in the reed-grass.

31745 יְפַזֵּר 1 Verb - Piel Imperfect - third person masculine singular 1) to scatter, disperse ; 1a) (Qal) ; 1a1) to scatter ; 1a2) scattered (participle) ; 1b) (Niphal) to be scattered ; 1c) (Piel) to scatter; 1d) (Pual) to be scattered 6340 פָּזַר
Psalm 147:16 טז הַנֹּתֵן שֶׁלֶג כַּצָּמֶר; כְּפוֹר, כָּאֵפֶר יְפַזֵּר. 16 He giveth snow like wool; He scattereth the hoar-frost like ashes.

31746 יִפְחָד 1 Verb - Qal Imperfect - third person masculine singular 1) to fear, tremble, revere, dread, be in awe or dread ; 1a) (Qal) ; 1a1) to be in dread ; 1a2) to be in awe; 1b) (Piel) to be in great dread ; 1c) (Hiphil) to cause to dread 6342
פָּחַד Isa. 19:17 יז וְהָיְתָה אַדְמַת יְהוּדָה לְמִצְרַיִם, לְחָגָּא, כֹּל אֲשֶׁר יַזְכִּיר אֹתָהּ אֵלָיו,
יִפְחָד--מִפְּנֵי, עֲצַת יְהוָה צְבָאוֹת, אֲשֶׁר־הוּא, יוֹעֵץ עָלָיו. {ס} 17 And the land of Judah shall become a terror unto Egypt, whensoever one maketh mention thereof to it; it shall be afraid, because of the purpose of the LORD of hosts, which He purposeth against it. {S}

31747 יִפְחָדוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to fear, tremble, revere, dread, be in awe or dread ; 1a) (Qal) ; 1a1) to be in dread ; 1a2) to be in awe; 1b) (Piel) to be in great dread ; 1c) (Hiphil) to cause to dread 6342
פָּחַד Mic. 7:17 יז יְלַחֲכוּ עָפָר, כַּנָּחָשׁ--כְּזֹחֲלֵי אֶרֶץ, יִרְגְּזוּ מִמִּסְגְּרֹתֵיהֶם; אֶל יְהוָה אֱלֹהֵינוּ
יִפְחָדוּ, וְיִרְאוּ מִמֶּךָּ. 17 They shall lick the dust like a serpent; like crawling things of the earth they shall come trembling out of their close places; they shall come with fear unto the LORD our God, and shall be afraid because of Thee.

31748 יִפְחֲדוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to fear, tremble, revere, dread, be in awe or dread ; 1a) (Qal) ; 1a1) to be in dread ; 1a2) to

be in awe; 1b) (Piel) to be in great dread ; 1c) (Hiphil) to cause to dread 6342
פָּחַד Isa. 44:11 יא הֵן כָּל־חֲבֵרָיו יֵבֹשׁוּ, וְחָרָשִׁים הֵמָּה מֵאָדָם; יִתְקַבְּצוּ כֻלָּם יַעֲמֹדוּ,
יִפְחֲדוּ יֵבֹשׁוּ יָחַד. 11 Behold, all the fellows thereof shall be ashamed; and the craftsmen
skilled above men; let them all be gathered together, let them stand up; they shall fear, they
shall be ashamed together.
31749 יַפְטִירוּ 1 Verb - Hiphil Imperfect - third person masculine plural
1) to separate, set free, remove, open, escape, burst through ; 1a) (Qal) ; 1a1) to remove
(oneself), escape ; 1a2) to set free, let out 6362 פָּטַר Psalm 22:7/8 ח
כָּל-רֹאַי, יַלְעִגוּ לִי; יַפְטִירוּ בְשָׂפָה, יָנִיעוּ רֹאשׁ. 8 All they that see me laugh me to scorn;
they shoot out the lip, they shake the head:
31750 יֹפִי 5 מִכְלַל־יֹפִי Noun - masculine singular 1) beauty
3308 יֳפִי Psalm 50:2; Isa. 3:24; Lam. 2:15; Ezek. 27:3; 28:12 ב מִצִּיּוֹן מִכְלַל-
יֹפִי-- אֱלֹהִים הוֹפִיעַ. 2 Out of Zion, the perfection of beauty, God hath shined forth.
31751 יְפִי 1 עַל־יְפִי Noun - masculine singular construct 1)
beauty 3308 יֳפִי Ezek. 28:7 ז לָכֵן, הִנְנִי מֵבִיא עָלֶיךָ זָרִים--עָרִיצֵי, גּוֹיִם;
וְהֵרִיקוּ חַרְבוֹתָם עַל־יְפִי חָכְמָתֶךָ, וְחִלְּלוּ יִפְעָתֶךָ. 7 Therefore, behold, I will bring strangers
upon thee, the terrible of the nations; and they shall draw their swords against the beauty of
thy wisdom, and they shall defile thy brightness.
31752 יָפְיָהּ 2 אֶת־יָפְיָהּ Noun - masculine singular construct | third
person feminine singular 1) beauty 3308 יֳפִי Est. 1:11; Prov. 6:25
יא לְהָבִיא אֶת־וַשְׁתִּי הַמַּלְכָּה, לִפְנֵי הַמֶּלֶךְ--בְּכֶתֶר מַלְכוּת: לְהַרְאוֹת הָעַמִּים וְהַשָּׂרִים אֶת־יָפְיָהּ, כִּי־
טוֹבַת מַרְאֶה הִיא. 11 to bring Vashti the queen before the king with the crown royal, to
show the peoples and the princes her beauty; for she was fair to look on.
31753 יָפְיוֹ 1 וּמַה־יָּפְיוֹ Noun - masculine singular construct | third
person masculine singular 1) beauty 3308 יֳפִי Zech. 9:17 יז כִּי
מַה־טּוּבוֹ, וּמַה־יָּפְיוֹ--דָּגָן, בַּחוּרִים, וְתִירוֹשׁ, יְנוֹבֵב בְּתֻלוֹת. 17 For how great is their goodness,
and how great is their beauty! Corn shall make the young men flourish, and new wine the
maids.
31754 יָפִיחַ 4 Verb - Hiphil Imperfect - third person masculine singular
1) to breathe, blow ; 1a) (Qal) to breathe ; 1b) (Hiphil) ; 1b1) to cause to exhale or breathe ;
1b2) to puff, snort ; 1b3) to excite, inflame ; 1b4) to puff, pant for it ; 1b5) to breathe out,
utter ; 1b6) to blow, blast 6315 פּוּחַ Psalm 10:5; 12:6; Prov. 6:19; 12:17
ה יָחִילוּ דְרָכָו, בְּכָל־עֵת--מָרוֹם מִשְׁפָּטֶיךָ, מִנֶּגְדּוֹ; כָּל־צוֹרְרָיו, יָפִיחַ בָּהֶם. 5 His ways prosper
at all times; Thy judgments are far above out of his sight; as for all his adversaries, he puffeth
at them.
31755 יָפִיחוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1)
to breathe, blow ; 1a) (Qal) to breathe ; 1b) (Hiphil) ; 1b1) to cause to exhale or breathe ;
1b2) to puff, snort ; 1b3) to excite, inflame ; 1b4) to puff, pant for it ; 1b5) to breathe out,
utter ; 1b6) to blow, blast 6315 פּוּחַ Prov. 29:8 ח אַנְשֵׁי לָצוֹן, יָפִיחוּ
קִרְיָה; וַחֲכָמִים, יָשִׁיבוּ אָף. 8 Scornful men set a city in a blaze; but wise men turn away
wrath.

31756 יָפְיֵךְ 4 Noun - masculine singular construct | second feminine singular
1) beauty 3308 יֹפִי Psalm 45:12; Ezek. 16:25; 27:4, 11 יב וְיִתְאָו הַמֶּלֶךְ
יָפְיֵךְ:כִּי-הוּא אֲדֹנַיִךְ, וְהִשְׁתַּחֲוִי-לוֹ. 12 So shall the king desire thy beauty; for he is thy lord;
and do homage unto him.

31757 יַפִּיל 1 Verb - Hiphil Imperfect - third person masculine singular
1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3)
to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go
away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle,
waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause
to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot
fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ;
1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate,
prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Exod. 21:27 כז וְאִם־שֵׁן
עַבְדּוֹ אוֹ־שֵׁן אֲמָתוֹ, יַפִּיל--לַחָפְשִׁי יְשַׁלְּחֶנּוּ, תַּחַת שִׁנּוֹ. {פ} 27 And if he smite out his
bondman's tooth, or his bondwoman's tooth, he shall let him go free for his tooth's sake. {P}

31758 יַפִּילוּ 2 Verb - Hiphil Imperfect - third person masculine plural 1)
to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3)
to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go
away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle,
waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause
to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot
fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ;
1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate,
prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל 2 Kings 3:25; Psalms 22:19
כה וְהֶעָרִים יַהֲרֹסוּ וְכָל־חֶלְקָה טוֹבָה יַשְׁלִיכוּ אִישׁ־אַבְנוֹ וּמִלְאוּהָ, וְכָל־מַעְיַן־מַיִם יִסְתְּמוּ וְכָל־עֵץ־טוֹב
יַפִּילוּ, עַד־הִשְׁאִיר אֲבָנֶיהָ בַּקִּיר, חֲרָשֶׂת; וַיָּסֹבּוּ הַקַּלָּעִים, וַיַּכּוּהָ. 25 And they beat down the
cities; and on every good piece of land they cast every man his stone, and filled it; and they
stopped all the fountains of water, and felled all the good trees; until there was left only Kir-hareseth with the stones of the wall thereof; so the slingers encompassed it, and smote it.

31759 יַפִּילוּן 1 Verb - Hiphil Imperfect - third person masculine plural |
paragogic nun 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall
(of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack,
desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out,
result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b)
(Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ;
1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ;
1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ;
1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Job
29:24 כד אֶשְׂחַק אֲלֵהֶם, לֹא יַאֲמִינוּ; וְאוֹר פָּנַי, לֹא יַפִּילוּן. 24 If I laughed on them,
they believed it not; and the light of my countenance they cast not down.

31760 יָפִיעַ 2 וְאֶל־יָפִיעַ Noun proper - masculine singular Japhia
= |shining| ; n pr loc ; 1) a town on the border of Zebulun and Issachar ; 1a) perhaps
modern 'Yafa' ; n pr m ; 2) the king of Lachish at the time of the conquest of Canaan by
Joshua ; 3) a son of David by a concubine 3309 יָפִ֫יעַ Jos. 10:3; 19:12 ג
וַיִּשְׁלַח אֲדֹנִי־צֶדֶק מֶלֶךְ יְרוּשָׁלִַם, אֶל־הוֹהָם מֶלֶךְ־חֶבְרוֹן וְאֶל־פִּרְאָם מֶלֶךְ־יַרְמוּת וְאֶל־יָפִיעַ מֶלֶךְ־
לָכִישׁ וְאֶל־דְּבִיר מֶלֶךְ־עֶגְלוֹן--לֵאמֹר. 3 Wherefore Adoni-zedek king of Jerusalem sent
unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish,
and unto Debir king of Eglon, saying:

31761 יָפְיָפִיתָ 1 Verb - Piel Perfect - second person masculine singular 1)
to be bright, be beautiful, be handsome, be fair ; 1a) (Qal) to be beautiful ; 1b) (Piel) to
beautify ; 1c) (Pual) to be beautiful ; 1d) (Hithpael) to beautify oneself 3302 יָפָה
Psalm 45:2/3 ג יָפְיָפִיתָ, מִבְּנֵי אָדָם-- הוּצַק חֵן, בְּשְׂפְתוֹתֶיךָ; עַל-כֵּן בֵּרַכְךָ אֱלֹהִים לְעוֹלָם.
3 Thou art fairer than the children of men; grace is poured upon thy lips; {N} therefore God
hath blessed thee for ever.

31762 יָפִיץ 1 Verb - Hiphil Imperfect - third person masculine singular
1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b)
(Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d)
Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b)
(Pilpel) to dash to pieces 6327 פּוּץ Job 37:11 יא אַף־בְּרִי, יַטְרִיחַ עָב;
יָפִיץ, עֲנַן אוֹרוֹ. 11 Yea, He ladeth the thick cloud with moisture, He spreadeth abroad the
cloud of His lightning;

31763 יָפִיק 3 Verb - Hiphil Imperfect - third person masculine singular
1) to bring out, furnish, promote, go out, issue ; 1a) (Hiphil) ; 1a1) to produce, furnish ; 1a2)
to bring out, elicit, obtain, cause to come out from ; 1a3) to promote ; 1a4) to cause to go out
to 6329 פּוּק Prov. 3:13; 12:2; Jer. 10:4 יג אַשְׁרֵי אָדָם, מָצָא חָכְמָה;
וְאָדָם, יָפִיק תְּבוּנָה. 13 Happy is the man that findeth wisdom, and the man that
obtaineth understanding.

31764 יָפִית 1 מַה־יָּפִית Verb - Qal Perfect - second person feminine
singular 1) to be bright, be beautiful, be handsome, be fair ; 1a) (Qal) to be beautiful ;
1b) (Piel) to beautify ; 1c) (Pual) to be beautiful ; 1d) (Hithpael) to beautify oneself
3302 יָפָה song of Songs Cant. 7:7 ז מַה־יָּפִית, וּמַה־נָּעַמְתְּ־־אַהֲבָה, בַּתַּעֲנוּגִים.
7 How fair and how pleasant art thou, O love, for delights!

31765 יִפֹּל 3 יִפָּל־בָּהּ Verb - Qal Imperfect - third person masculine
singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of
violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack,
desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out,
result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b)
(Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ;
1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ;
1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ;
1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Psalm

35:8; Prov. 11:14 לֹא-יֵדָע: וְרִשְׁתּוֹ אֲשֶׁר-טָמַן תִּלְכְּדוֹ; בְּשׁוֹאָה, יִפָּל-בָּהּ.חI11 תְּבוֹאֵהוּ שׁוֹאָה,
8 Let destruction come upon him unawares; {N} and let his net that he hath hid catch himself; with destruction let him fall therein.
31766 יִפֵּל 1 יִפֶּל־לָךְ Verb - Qal Imperfect - third person masculine singular 1) to fall ; 1a) (P'al) ; 1a1) to fall ; 1a2) to fall down 5308 נְפַל
Ezr. 7:20 כ וּשְׁאָר, חַשְׁחוּת בֵּית אֱלָהָךְ, דִּי יִפֶּל־לָךְ, לְמִנְתַּן--תִּנְתֵּן, מִן־בֵּית גִּנְזֵי מַלְכָּא.
20 And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow it out of the king's treasure-house.
31767 יִפֵּל 3 Verb - Qal Imperfect - third person masculine singular 1) to fall ; 1a) (P'al) ; 1a1) to fall ; 1a2) to fall down 5308 נְפַל Daniel 3:6, 10f
ו וּמַן־דִּי־לָא יִפֵּל, וְיִסְגֻּד--בַּהּ־שַׁעֲתָא יִתְרְמֵא, לְגוֹא־אַתּוּן נוּרָא יָקִדְתָּא. 6 and whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.'
31768 יִפֹּל 22 אֲשֶׁר־יִפֹּל־עֲלָיו Verb - Qal Imperfect - third person masculine singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Lev. 11:32f, 35, 37; Deut. 22:8; Ruth 3:18; 1 Sam. 14:45; 17:32; 26:20; 2 Sam. 14:11; 17:12; 1 Kings 1:52; 2 Kings 10:10; Job 13:11; Psalm 37:24; 91:7; Prov. 11:5, 28; 13:17; 26:27; Isa. 24:18; Jer. 48:44 לב וְכֹל אֲשֶׁר־יִפֹּל־עֲלָיו מֵהֶם בְּמֹתָם יִטְמָא, מִכָּל־כְּלִי־עֵץ אוֹ בֶגֶד אוֹ־עוֹר אוֹ שָׂק, כָּל־כְּלִי, אֲשֶׁר־יֵעָשֶׂה מְלָאכָה בָּהֶם; בַּמַּיִם יוּבָא וְטָמֵא עַד־הָעֶרֶב, וְטָהֵר. 32 And upon whatsoever any of them, when they are dead, doth fall, it shall be unclean; whether it be any vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherewith any work is done, it must be put into water, and it shall be unclean until the even; then shall it be clean.
31769 יַפְלִא 2 Verb - Hiphil Imperfect - third person masculine singular 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action ; 1a) (Niphal) ; 1a1) to be beyondone's power, be difficult to do ; 1a2) to be difficult to understand ; 1a3) to be wonderful, be extraordinary ; 1a3a) marvellous (participle) ; 1b) (Piel) to separate (an offering) ; 1c) (Hiphil) ; 1c1) to do extraordinary or hard or difficult thing ; 1c2) to make wonderful, do wondrously ; 1d) (Hithpael) to show oneself wonderful or marvellous 6381 פָּלָא Lev. 27:2; Num. 6:2 ב דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם, אִישׁ, כִּי יַפְלִא נֶדֶר--בְּעֶרְכְּךָ נְפָשֹׁת, לַיהוָה. 2 Speak unto the children of Israel, and say unto them: When a man shall clearly utter a vow of persons unto the LORD, according to thy valuation,
31770 יִפֹּלֵא 5 Verb - Qal Imperfect - third person masculine singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go

away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Deut. 17:8; Jer. 32:17, 27; Zech. 8:6 ח כִּי יִפָּלֵא מִמְּךָ דָבָר לַמִּשְׁפָּט, בֵּין־דָּם לְדָם בֵּין־דִּין לְדִין וּבֵין נֶגַע לָנֶגַע--דִּבְרֵי רִיבֹת, בִּשְׁעָרֶיךָ: וְקַמְתָּ וְעָלִיתָ--אֶל־הַמָּקוֹם, אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ בּוֹ. 8 If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, even matters of controversy within thy gates; then shalt thou arise, and get thee up unto the place which the LORD thy God shall choose.

31771 יַפְלֶה 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be distinct, marked out, be separated, be distinguished ; 1a) (Niphal) ; 1a1) to be distinct, be separated, be distinguished ; 1a2) to be wonderful ; 1b) (Hiphil) to make separate, set apart 6395 פָּלָה Exod. 11:7 ז וּלְכֹל בְּנֵי יִשְׂרָאֵל, לֹא יֶחֱרַץ־כֶּלֶב לְשֹׁנוֹ, לְמֵאִישׁ, וְעַד־בְּהֵמָה--לְמַעַן, תֵּדְעוּן, אֲשֶׁר יַפְלֶה יְהוָה, בֵּין מִצְרַיִם וּבֵין יִשְׂרָאֵל. 7 But against any of the children of Israel shall not a dog whet his tongue, against man or beast; that ye may know how that the LORD doth put a difference between the Egyptians and Israel.

31772 יִפֹּלוּ 15 אִם־יִפֹּלוּ Verb - Qal Imperfect - third person masculine plural 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Eccl. 4:10; Isa. 3:25; 10:4; Jer. 44:12; Ezekiel 6:11; 17:21; 24:21; 25:13; 30:5, 17; 32:20; 33:27; Hos. 14:1; Joel 2:8; Amos 7:17; י כִּי אִם־יִפֹּלוּ, הָאֶחָד יָקִים אֶת־חֲבֵרוֹ; וְאִילוֹ, הָאֶחָד שֶׁיִּפּוֹל, וְאֵין שֵׁנִי, לַהֲקִימוֹ. 10 For if they fall, the one will lift up his fellow; but woe to him that is alone when he falleth, and hath not another to lift him up.

31773 יִפֹּלוּ 19 Verb - Qal Imperfect - third person masculine plural 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Num. 6:12; 14:29, 32; Psalm 5:11; 18:39; 45:6; 141:10; Isa. 26:18; Jer. 6:15; 8:12; 49:26; 50:30; 51:47; Ezek. 5:12; 27:27;

30:6; 35:8; 47:22; Hos. 7:16 יב וְהִזִּיר לַיהוָה אֶת־־יְמֵי נִזְרוֹ, וְהֵבִיא כֶּבֶשׂ בֶּן־־שְׁנָתוֹ לְאָשָׁם;
וְהַיָּמִים הָרִאשֹׁנִים יִפְּלוּ, כִּי טָמֵא נִזְרוֹ. 12 And he shall consecrate unto the LORD the days
of his Naziriteship, and shall bring a he-lamb of the first year for a guilt-offering; but the
former days shall be void, because his consecration was defiled.
31774 יְפַלַּח 2 Verb - Piel Imperfect - third person masculine singular 1)
to cleave, slice ; 1a) (Qal) to cleave, plow ; 1b) (Piel) ; 1b1) to cleave open or through ; 1b2)
to cause to cleave open ; 1b3) to slice, pierce 6398 פָּלַח Job 16:13; Prov.
7:23 יג יָסֹבּוּ עָלַי, רַבָּיו־־ יְפַלַּח כִּלְיוֹתַי, וְלֹא יַחְמֹל; 13 His archers compass me round
about, He cleaveth my reins asunder, and doth not spare; {N}
31775 יִפְלְחוּן 3 לָא־יִפְלְחוּן Verb - Qal Imperfect - third person
masculine plural 1) to serve, worship, revere, minister for, pay reverence to ; 1a) (P'al) ;
1a1) to pay reverence to ; 1a2) to serve 6399 פְּלַח Dan. 3:28; 7:14, 27
כח עָנֵה נְבוּכַדְנֶצַּר וְאָמַר, בְּרִיךְ אֱלָהֲהוֹן דִּי־שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ, דִּי־שְׁלַח מַלְאֲכֵהּ וְשֵׁיזִב לְעַבְדוֹהִי,
דִּי הִתְרְחִצוּ עֲלוֹהִי; וּמִלַּת מַלְכָּא, שַׁנִּיו, וִיהַבוּ גשמיהון (גֶשְׁמְהוֹן) דִּי לָא־יִפְלְחוּן וְלָא־יִסְגְּדוּן לְכָל־
אֱלָהּ, לָהֵן לֵאלָהֲהוֹן. 28 Nebuchadnezzar spoke and said: 'Blessed be the God of Shadrach,
Meshach, and Abed-nego, who hath sent His angel, and delivered His servants that trusted in
Him, and have changed the king's word, and have yielded their bodies, that they might not
serve nor worship any god, except their own God.
31776 יַפְלֵט 3 אֶת־יַפְלֵט Noun proper - masculine singular
Japhlet = |he will deliver|; 1) a descendant of Asher through Beriah 3310 יַפְלֵט
1 Chr. 7:32f לב וְחֶבֶר הוֹלִיד אֶת־יַפְלֵט, וְאֶת־שׁוֹמֵר וְאֶת־חוֹתָם, וְאֵת, שׁוּעָא אֲחוֹתָם. 32
And Heber begot Japhlet, and Shomer, and Hotham, and Shua their sister.
31777 יְפַלְּטֵהוּ 1 Verb - Piel Imperfect - third person masculine singular |
third person masculine singular 1) to escape, save, deliver, slip away ; 1a) (Qal) to
escape ; 1b) (Piel) ; 1b1) to bring into security, deliver ; 1b2) to cause to escape, cast forth ;
1b3) to be delivered ; 1b4) to slip away ; 1c) (Hiphil) to bring into security, bring to safety
6403 פָּלַט Psalm 22:8/9 ט גֹּל אֶל-יְהוָה יְפַלְּטֵהוּ; יַצִּילֵהוּ, כִּי חָפֵץ בּוֹ. 9
'Let him commit himself unto the LORD! let Him rescue him; let Him deliver him, seeing He
delighteth in him.'
31778 יְפַלְּטֵם 1 Verb - Piel Imperfect - third person masculine singular | third
person masculine plural 1) to escape, save, deliver, slip away ; 1a) (Qal) to escape ; 1b)
(Piel) ; 1b1) to bring into security, deliver ; 1b2) to cause to escape, cast forth ; 1b3) to be
delivered ; 1b4) to slip away ; 1c) (Hiphil) to bring into security, bring to safety 6403
פָּלַט Psalm 37:40 מ וַיַּעְזְרֵם יְהוָה, וַיְפַלְּטֵם: יְפַלְּטֵם מֵרְשָׁעִים, וְיוֹשִׁיעֵם--כִּי-חָסוּ בוֹ.
40 And the LORD helpeth them, and delivereth them; He delivereth them from the wicked, and
saveth them, because they have taken refuge in Him. {P}
31779 יַפִּלֵם 1 Verb - Hiphil Imperfect - third person masculine singular |
third person masculine plural 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ;
1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall
upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail,
fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie

prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Psalm 140:11 יא ימיטו (יִמּוֹטוּ) עֲלֵיהֶם, גֶּחָלִים: בָּאֵשׁ יַפִּלֵם; בְּמַהֲמֹרוֹת, בַּל-יָקוּמוּ. 11 Let burning coals fall upon them; let them be cast into the fire, into deep pits, that they rise not up again.

31780 יְפַלֵּס 1 Verb - Piel Imperfect - third person masculine singular 1) (Piel) to weigh, make level, balance ; 1a) to weigh out ; 1b) to make level or smooth 6424 פָּלַס Psalm 78:50 נ יְפַלֵּס נָתִיב, לְאַפּוֹ: לֹא-חָשַׂךְ מִמָּוֶת נַפְשָׁם; וְחַיָּתָם, לַדֶּבֶר הִסְגִּיר. 50 He levelled a path for His anger; He spared not their soul from death, but gave their life over to the pestilence;

31781 יִפְנֶה 8 וְאִם־יִפְנֶה Verb - Qal Imperfect - third person masculine singular 1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back 6437 פָּנָה Deuteronomy 30:17; 1 Sam. 13:17f; 14:47; Job 24:18; Prov. 17:8; Ezek. 10:11 יז וְאִם־יִפְנֶה לְבָבְךָ, וְלֹא תִשְׁמָע; וְנִדַּחְתָּ, וְהִשְׁתַּחֲוִיתָ לֵאלֹהִים אֲחֵרִים־־וַעֲבַדְתָּם. 17 But if thy heart turn away, and thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;

31782 יְפֻנֶּה 16 בֶּן־יְפֻנֶּה Noun proper - masculine singular Jephunneh = |He will be facing|; 1) a Kenezite and father of Caleb the spy from the tribe of Judah ; 2) son of Jether and descendant of Asher 3312 יְפֻנֶּה Num. 13:6; 14:6, 30, 38; 26:65; 32:12; 34:19; Deut. 1:36; Jos. 14:6, 13f; 15:13; 21:12; 1 Chr. 4:15; 6:41; 7:38 ו לְמַטֵּה יְהוּדָה, כָּלֵב בֶּן־יְפֻנֶּה. 6 Of the tribe of Judah, Caleb the son of Jephunneh.

31783 יִפְנוּ 3 Verb - Qal Imperfect - third person masculine plural 1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back 6437 פָּנָה Jos. 7:12; Isa. 13:14; Jer. 50:16 יב וְלֹא יֻכְלוּ בְּנֵי יִשְׂרָאֵל, לָקוּם לִפְנֵי אֹיְבֵיהֶם־־עֹרֶף יִפְנוּ לִפְנֵי אֹיְבֵיהֶם, כִּי הָיוּ לְחֵרֶם; לֹא אוֹסִיף לִהְיוֹת עִמָּכֶם, אִם־לֹא תַשְׁמִידוּ הַחֵרֶם מִקִּרְבְּכֶם. 12 Therefore the children of Israel cannot stand before their enemies, they turn their backs before their enemies, because they are become accursed; I will not be with you any more, except ye destroy the accursed from among you.

31784 יִפְעָל 2 Verb - Qal Imperfect - third person masculine singular 1) to do, make ; 1a) (Qal) ; 1a1) to do ; 1a2) to make 6466 פָּעַל Psalm 7:14, 16 יד וְלוֹ, הֵכִין כְּלֵי מָוֶת; חִצָּיו, לְדֹלְקִים יִפְעָל. 14 He hath also prepared for him the weapons of death, yea, His arrows which He made sharp.

31785 יִפְעַל 2 יִפְעַל־אֵל Verb - Qal Imperfect - third person masculine singular 1) to do, make ; 1a) (Qal) ; 1a1) to do ; 1a2) to make 6466 פָּעַל Job 33:29; Isa. 44:15 כט הֶן-כָּל-אֵלֶּה, יִפְעַל-אֵל-- פַּעֲמַיִם שָׁלוֹשׁ עִם-גָּבֶר. 29 Lo, all these things doth God work, twice, yea thrice, with a man,

31786 יִפְעַל 1 וּמַה־יִּפְעַל Verb - Qal Imperfect - third person masculine singular 1) to do, make ; 1a) (Qal) ; 1a1) to do ; 1a2) to make 6466 פָּעַל Job 22:17 יז הָאֹמְרִים לָאֵל, סוּר מִמֶּנּוּ; וּמַה-יִּפְעַל שַׁדַּי לָמוֹ. 17 Who said unto God: 'Depart from us'; and what could the Almighty do unto them?

31787 יִפְעָתֶךָ 2 Noun - feminine singular construct | second person masculine singular 1) splendour, brightness, shining 3314 יִפְעַת Ezek. 28:7, 17 ז לָכֵן, הִנְנִי מֵבִיא עָלֶיךָ זָרִים--עָרִיצֵי, גּוֹיִם; וְהֵרִיקוּ חַרְבוֹתָם עַל־יְפִי חָכְמָתֶךָ, וְחִלְּלוּ יִפְעָתֶךָ. 7 Therefore, behold, I will bring strangers upon thee, the terrible of the nations; and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

31788 יָפֵץ 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d) Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b) (Pilpel) to dash to pieces 6327 פּוּץ Job 38:24 כד אֵי-זֶה הַדֶּרֶךְ, יֵחָלֶק אוֹר; יָפֵץ קָדִים עֲלֵי-אָרֶץ. 24 By what way is the light parted, or the east wind scattered upon the earth?

31789 יִפְצֶה 1 יִפְצֶה־פִּיהוּ Verb - Qal Imperfect - third person masculine singular 1) to part, open, separate, set free ; 1a) (Qal) ; 1a1) to open (mouth), utter ; 1a2) to snatch away, set free 6475 פָּצָה Job 35:16 טז וְאִיּוֹב, הֶבֶל יִפְצֶה־פִּיהוּ; בִּבְלִי־דַעַת, מִלִּין יַכְבִּר. 16 But Job doth open his mouth in vanity; he multiplieth words without knowledge.

31790 יָפֻצוּ 1 לֹא־יָפֻצוּ Verb - Qal Imperfect - third person masculine plural 1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d) Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b) (Pilpel) to dash to pieces 6327 פּוּץ Ezek. 46:18 יח וְלֹא־יִקַּח הַנָּשִׂיא מִנַּחֲלַת הָעָם, לְהוֹנֹתָם מֵאֲחֻזָּתָם--מֵאֲחֻזָּתוֹ, יַנְחִל אֶת־בָּנָיו: לְמַעַן אֲשֶׁר לֹא־יָפֻצוּ עַמִּי, אִישׁ מֵאֲחֻזָּתוֹ. 18 Moreover the prince shall not take of the people's inheritance, to thrust them wrongfully out of their possession; he shall give inheritance to his sons out of his own possession; that My people be not scattered every man from his possession.'

31791 יִפְצְחוּ 2 וּפִצְחוּqere; Verb - Qal Imperfect - third person masculine plural 1) to cause to break or burst forth, break forth with, break out ; 1a) (Qal) to break out, break forthwith ; 1b) (Piel) to break up 6476 פָּצַח Isa. 49:13; 55:12 יג רָנּוּ שָׁמַיִם וְגִילִי אָרֶץ, יפצחו (וּפִצְחוּ) הָרִים רִנָּה: כִּי־נִחַם יְהוָה עַמּוֹ, וַעֲנִיָּו יְרַחֵם. {ס} 13 Sing, O heavens, and be joyful, O earth, and break forth into singing, O mountains; for the LORD hath comforted His people, and hath compassion upon His afflicted. {S}

31792 יְפֹצֵץ 1 Verb - Piel Imperfect - third person masculine singular 1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d) Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b) (Pilpel) to dash to pieces 6327 פּוּץ Jer. 23:29 כט הֲלוֹא כֹה דְבָרִי כָּאֵשׁ, נְאֻם־יְהוָה; וּכְפַטִּישׁ, יְפֹצֵץ סָלַע. {ס} 29 Is not My word like as fire? saith the LORD; and like a hammer that breaketh the rock in pieces? {S}

31793 יִפָּקֵד 1 בַל־יִפָּקֵד Verb - Niphal Imperfect - third person masculine singular v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Prov. 19:23 כג יִרְאַת יְהוָה לְחַיִּים; וְשָׂבֵעַ יָלִין, בַּל-יִפָּקֶד רָע. 23 The fear of the LORD tendeth to life; and he that hath it shall abide satisfied, he shall not be visited with evil.

31794 יִפָּקֵד 5 Verb - Niphal Imperfect - third person masculine singular v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Num. 16:29; 1 Sam. 20:18; 1 Kings 20:39; 2 Kings 10:19 כט אִם-כְּמוֹת כָּל-הָאָדָם, יְמֻתוּן אֵלֶּה, וּפְקֻדַּת כָּל-הָאָדָם, יִפָּקֵד עֲלֵיהֶם--לֹא יְהוָה, שְׁלָחָנִי. 29 If these men die the common death of all men, and be visited after the visitation of all men, then the LORD hath not sent Me.

31795 יִפְקֹד 11 Verb - Qal Imperfect - third person masculine singular v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ;

1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Gen. 50:24f; Exod. 13:19; Num. 27:16; Job 31:14; Isa. 23:17; 24:21; 27:1, 3; Jer. 13:21; Zech. 11:16 כד וַיֹּאמֶר יוֹסֵף אֶל־אֶחָיו, אָנֹכִי מֵת; וֵאלֹהִים פָּקֹד יִפְקֹד אֶתְכֶם, וְהֶעֱלָה אֶתְכֶם מִן־הָאָרֶץ הַזֹּאת, אֶל־הָאָרֶץ, אֲשֶׁר נִשְׁבַּע לְאַבְרָהָם לְיִצְחָק וּלְיַעֲקֹב. 24 And Joseph said unto his brethren: 'I die; but God will surely remember you, and bring you up out of this land unto the land which He swore to Abraham, to Isaac, and to Jacob.'

31796 יִפָּקֵדוּ 2 Verb - Niphal Imperfect - third person masculine plural v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Isa. 24:22; Jer. 23:4 כב וְאֻסְּפוּ אֲסֵפָה אַסִּיר עַל־בּוֹר, וְסֻגְּרוּ עַל־מַסְגֵּר; וּמֵרֹב יָמִים, יִפָּקֵדוּ. 22 And they shall be gathered together, as prisoners are gathered in the dungeon, and shall be shut up in the prison, and after many days shall they be punished.

31797 יִפְקֹדוּ 1 Verb - Qal Imperfect - third person masculine plural v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Jer. 3:16 טז וְהָיָה כִּי תִרְבּוּ

וּפְרִיתֶם בָּאָרֶץ בַּיָּמִים הָהֵמָּה, נְאֻם־יְהוָה--לֹא־יֹאמְרוּ עוֹד אֲרוֹן בְּרִית־יְהוָה, וְלֹא יַעֲלֶה עַל־לֵב; וְלֹא יִזְכְּרוּ־בוֹ וְלֹא יִפְקֹדוּ, וְלֹא יֵעָשֶׂה עוֹד. 16 And it shall come to pass, when ye are multiplied and increased in the land, in those days, saith the LORD, they shall say no more: The ark of the covenant of the LORD; neither shall it come to mind; neither shall they make mention of it; neither shall they miss it; neither shall it be made any more.

31798 יִפְקְדֵם 1 Verb - Qal Imperfect - third person masculine singular | third person masculine plural v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Zeph. 2:7

ז וְהָיָה חֶבֶל, לִשְׁאֵרִית בֵּית יְהוּדָה--עֲלֵיהֶם יִרְעוּן: בְּבָתֵּי אַשְׁקְלוֹן, בָּעֶרֶב יִרְבָּצוּן--כִּי יִפְקְדֵם יְהוָה אֱלֹהֵיהֶם, וְשָׁב שבותם (שְׁבִיתָם). 7 And it shall be a portion for the remnant of the house of Judah, whereon they shall feed; in the houses of Ashkelon shall they lie down in the evening; for the LORD their God will remember them, and turn their captivity.

31799 יִפְקְדֵנִי 1 Verb - Qal Imperfect - third person masculine singular | first person common singular v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד 1 Sam. 20:6

ו אִם־פָּקֹד יִפְקְדֵנִי, אָבִיךָ: וְאָמַרְתָּ, נִשְׁאֹל נִשְׁאַל מִמֶּנִּי דָוִד לָרוּץ בֵּית־לֶחֶם עִירוֹ--כִּי זֶבַח הַיָּמִים שָׁם, לְכָל־הַמִּשְׁפָּחָה. 6 If thy father miss me at all, then say: David earnestly asked leave of me that he might run to Beth-lehem his city; for it is the yearly sacrifice there for all the family.

31800 יִפְקוֹד 1 Verb - Qal Imperfect - third person masculine singular

v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b)

(Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Hos. 9:9 ט הֶעְמִיקוּ שִׁחֵתוּ,
כִּימֵי הַגִּבְעָה; יִזְכּוֹר עֲוֹנָם, יִפְקוֹד חַטֹּאותָם. {ס} 9 They have deeply corrupted themselves, as in the days of Gibeah; He will remember their iniquity, He will punish their sins. {S}

31801 יַפְקִיד 1 Verb - Hiphil Imperfect - third person masculine singular
v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Isa. 10:28 כח בָּא עַל־עַיַּת,
עָבַר בְּמִגְרוֹן; לְמִכְמָשׂ, יַפְקִיד כֵּלָיו. 28 He is come to Aiath, he is passed through Migron; at Michmas he layeth up his baggage;

31802 יָפֵר 3 Verb - Hiphil Imperfect - third person masculine singular
1) to break, frustrate ; 1a) (Hiphil) ; 1a1) to break, violate ; 1a2) to frustrate, make ineffectual ; 1b) (Hophal) ; 1b1) to be frustrated ; 1b2) to be broken ; 1b3) to break ; 1c) (Pilpel) to break to bits, shatter ; 2) to split, divide ; 2a) (Qal) to split, crack through ; 2b) (Poel) to break apart ; 2c) (Hithpoel) to be split, be cracked through 6565 פָּרַר
Num. 30:13, 16; Isa. 14:27 יג וְאִם-הָפֵר יָפֵר אֹתָם אִישָׁהּ, בְּיוֹם שָׁמְעוֹ--כָּל-מוֹצָא שְׂפָתֶיהָ
לִנְדָרֶיהָ וּלְאִסַּר נַפְשָׁהּ, לֹא יָקוּם: אִישָׁהּ הֲפֵרָם, וַיהוָה יִסְלַח-לָהּ. 13 But if her husband make them null and void in the day that he heareth them, then whatsoever proceeded out of her lips, whether it were her vows, or the bond of her soul, shall not stand: her husband hath made them void; and the LORD will forgive her.

31803 יִפָּרֵד 2 Verb - Niphal Imperfect - third person masculine singular
1) to separate, divide ; 1a) (Qal) to divide ; 1b) (Niphal) ; 1b1) to divide, separate ; 1b2) to be divided, be separated ; 1c) (Piel) to be separated ; 1d) (Pual) to be divided ; 1e) (Hiphil) ; 1e1) to divide, separate ; 1e2) to make a division, make a separation ; 1f) (Hithpael) to be divided, be separated, get separated 6504 פָּרַד Gen. 2:10; Prov. 19:4 י
וְנָהָר יֹצֵא מֵעֵדֶן, לְהַשְׁקוֹת אֶת־הַגָּן; וּמִשָּׁם, יִפָּרֵד, וְהָיָה, לְאַרְבָּעָה רָאשִׁים. 10 And a river went out of Eden to water the garden; and from thence it was parted, and became four heads.

31804 יִפָּרֵדוּ 1 Verb - Niphal Imperfect - third person masculine plural
1) to separate, divide ; 1a) (Qal) to divide ; 1b) (Niphal) ; 1b1) to divide, separate ; 1b2) to
be divided, be separated ; 1c) (Piel) to be separated ; 1d) (Pual) to be divided ; 1e) (Hiphil) ;
1e1) to divide, separate ; 1e2) to make a division, make a separation ; 1f) (Hithpael) to be
divided, be separated, get separated 6504 פָּרַד Gen. 25:23 כג וַיֹּאמֶר
יְהוָה לָהּ, שְׁנֵי גֹיִים בְּבִטְנֵךְ, וּשְׁנֵי לְאֻמִּים, מִמֵּעַיִךְ יִפָּרֵדוּ; וּלְאֹם מִלְאֹם יֶאֱמָץ, וְרַב יַעֲבֹד צָעִיר. 23
And the LORD said unto her: Two nations are in thy womb, and two peoples shall be separated
from thy bowels; and the one people shall be stronger than the other people; and the elder
shall serve the younger.
31805 יִפָּרֵדוּ 1 Verb - Piel Imperfect - third person masculine plural 1)
to separate, divide ; 1a) (Qal) to divide ; 1b) (Niphal) ; 1b1) to divide, separate ; 1b2) to be
divided, be separated ; 1c) (Piel) to be separated ; 1d) (Pual) to be divided ; 1e) (Hiphil) ;
1e1) to divide, separate ; 1e2) to make a division, make a separation ; 1f) (Hithpael) to be
divided, be separated, get separated 6504 פָּרַד Hos. 4:14 יד לֹא־אֶפְקוֹד
עַל־בְּנוֹתֵיכֶם כִּי תִזְנֶינָה, וְעַל־כַּלּוֹתֵיכֶם כִּי תְנָאַפְנָה־־כִּי־הֵם עִם־הַזֹּנוֹת יְפָרֵדוּ, וְעִם־הַקְּדֵשׁוֹת יְזַבֵּחוּ;
וְעָם לֹא־יָבִין, יִלָּבֵט. 14 I will not punish your daughters when they commit harlotry, nor
your daughters-in-law when they commit adultery; for they themselves consort with lewd
women, and they sacrifice with harlots; and the people that is without understanding is
distraught.
31806 יִפְרֶה 1 Verb - Qal Imperfect - third person masculine singular 1)
to bear fruit, be fruitful, branch off ; 1a) (Qal) to bear fruit, be fruitful; 1b) (Hiphil) ; 1b1) to
cause to bear fruit ; 1b2) to make fruitful ; 1b3) to show fruitfulness, bear fruit 6509
פָּרָה Isa. 11:1 א וְיָצָא חֹטֶר, מִגֵּזַע יִשָׁי; וְנֵצֶר, מִשָּׁרָשָׁיו יִפְרֶה. 1 And there shall
come forth a shoot out of the stock of Jesse, and a twig shall grow forth out of his roots.
31807 יַפְרִחַ 1 Verb - Hiphil Imperfect - third person masculine singular
1) to bud, sprout, shoot, bloom ; 1a) (Qal) to bud, sprout, send out shoots, blossom ; 1b)
(Hiphil) ; 1b1) to cause to bud or sprout ; 1b2) to show buds or sprouts ; 2) (Qal) to break
out (of leprosy) ; 3) (Qal) to fly 6524 פָּרַח Job 14:9 ט מֵרֵיחַ מַיִם
יַפְרִחַ; וְעָשָׂה קָצִיר כְּמוֹ־נָטַע. 9 Yet through the scent of water it will bud, and put forth
boughs like a plant.
31808 יִפְרָח 2 Verb - Qal Imperfect - third person masculine singular 1)
to bud, sprout, shoot, bloom ; 1a) (Qal) to bud, sprout, send out shoots, blossom ; 1b)
(Hiphil) ; 1b1) to cause to bud or sprout ; 1b2) to show buds or sprouts ; 2) (Qal) to break
out (of leprosy) ; 3) (Qal) to fly 6524 פָּרַח Num. 17:20; Psalms 92:13
כ וְהָיָה, הָאִישׁ אֲשֶׁר אֶבְחַר-בּוֹ--מַטֵּהוּ יִפְרָח; וַהֲשִׁכֹּתִי מֵעָלַי, אֶת-תְּלֻנּוֹת בְּנֵי יִשְׂרָאֵל, אֲשֶׁר הֵם מַלִּינִם,
עֲלֵיכֶם. 20 And it shall come to pass, that the man whom I shall choose, his rod shall bud;
and I will make to cease from Me the murmurings of the children of Israel, which they
murmur against you.'
31809 יִפְרַח 2 יִפְרַח־בְּיָמָיו Verb - Qal Imperfect - third person
masculine singular 1) to bud, sprout, shoot, bloom ; 1a) (Qal) to bud, sprout, send out
shoots, blossom ; 1b) (Hiphil) ; 1b1) to cause to bud or sprout ; 1b2) to show buds or

sprouts ; 2) (Qal) to break out (of leprosy) ; 3) (Qal) to fly 6524 פָּרַח
Psalm 72:7; Hos. 14:6 ז יִפְרַח-בְּיָמָיו צַדִּיק; וְרֹב שָׁלוֹם, עַד-בְּלִי יָרֵחַ. 7 In his days
let the righteous flourish, and abundance of peace, till the moon be no more.
31810 יִפְרְחוּ 1 Verb - Qal Imperfect - third person masculine plural 1)
to bud, sprout, shoot, bloom ; 1a) (Qal) to bud, sprout, send out shoots, blossom ; 1b)
(Hiphil) ; 1b1) to cause to bud or sprout ; 1b2) to show buds or sprouts ; 2) (Qal) to break
out (of leprosy) ; 3) (Qal) to fly 6524 פָּרַח Prov. 11:28 כח בּוֹטֵחַ
בְּעָשְׁרוֹ, הוּא יִפּוֹל; וְכֶעָלֶה, צַדִּיקִים יִפְרָחוּ. 28 He that trusteth in his riches shall fall; but
the righteous shall flourish as foliage.
31811 יַפְרִיא 1 Verb - Hiphil Imperfect - third person masculine singular
1) (Hiphil) to bear fruit, be fruitful 6500 פָּרָא Hos. 13:15 טו כִּי הוּא,
בֵּין אַחִים יַפְרִיא; יָבוֹא קָדִים רוּחַ יְהוָה מִמִּדְבָּר עֹלֶה, וְיֵבוֹשׁ מְקוֹרוֹ וְיֶחֱרַב מַעְיָנוֹ--הוּא יִשְׁסֶה, אוֹצַר
כָּל-כְּלִי חֶמְדָּה. 15 For though he be fruitful among the reed-plants, an east wind shall
come, the wind of the LORD coming up from the wilderness, and his spring shall become dry,
and his fountain shall be dried up; he shall spoil the treasure of all precious vessels.
31812 יַפְרִיד 2 Verb - Hiphil Imperfect - third person masculine singular
1) to separate, divide ; 1a) (Qal) to divide ; 1b) (Niphal) ; 1b1) to divide, separate ; 1b2) to
be divided, be separated ; 1c) (Piel) to be separated ; 1d) (Pual) to be divided ; 1e) (Hiphil) ;
1e1) to divide, separate ; 1e2) to make a division, make a separation ; 1f) (Hithpael) to be
divided, be separated, get separated 6504 פָּרַד Ruth 1:17; Prov. 18:18 ז
בַּאֲשֶׁר תָּמוּתִי אָמוּת, וְשָׁם אֶקָּבֵר; כֹּה יַעֲשֶׂה יְהוָה לִי, וְכֹה יֹסִיף--כִּי הַמָּוֶת, יַפְרִיד בֵּינִי וּבֵינֵךְ.
17 where thou diest, will I die, and there will I be buried; the LORD do so to me, and more
also, if aught but death part thee and me.'
31813 יַפְרִיחַ 1 Verb - Hiphil Imperfect - third person masculine singular
1) to bud, sprout, shoot, bloom ; 1a) (Qal) to bud, sprout, send out shoots, blossom ; 1b)
(Hiphil) ; 1b1) to cause to bud or sprout ; 1b2) to show buds or sprouts ; 2) (Qal) to break
out (of leprosy) ; 3) (Qal) to fly 6524 פָּרַח Prov. 14:11 יא בֵּית
רְשָׁעִים, יִשָּׁמֵד; וְאֹהֶל יְשָׁרִים יַפְרִיחַ. 11 The house of the wicked shall be overthrown; but
the tent of the upright shall flourish.
31814 יַפְרִיחוּ 1 Verb - Hiphil Imperfect - third person masculine plural
1) to bud, sprout, shoot, bloom ; 1a) (Qal) to bud, sprout, send out shoots, blossom ; 1b)
(Hiphil) ; 1b1) to cause to bud or sprout ; 1b2) to show buds or sprouts ; 2) (Qal) to break
out (of leprosy) ; 3) (Qal) to fly 6524 פָּרַח Psalm 92:14 יד שְׁתוּלִים,
בְּבֵית יְהוָה; בְּחַצְרוֹת אֱלֹהֵינוּ יַפְרִיחוּ. 14 Planted in the house of the LORD, they shall
flourish in the courts of our God.
31815 יַפְרִיס 1 Verb - Hiphil Imperfect - third person masculine singular
1) to divide, break in two ; 1a) (Qal) to break, break up ; 1b) (Hiphil) to be divided (of
hoofs) 6536 פָּרַס Lev. 11:5 ה וְאֶת-הַשָּׁפָן, כִּי-מַעֲלֵה גֵרָה הוּא, וּפַרְסָה, לֹא
יַפְרִיס; טָמֵא הוּא, לָכֶם. 5 And the rock-badger, because he cheweth the cud but parteth
not the hoof, he is unclean unto you.

31816 יִפְרֹם 1 Verb - Qal Imperfect - third person masculine singular 1) (Qal) to tear, rend garment, rip 6533 פָּרַם Lev. 21:10 י וְהַכֹּהֵן הַגָּדוֹל מֵאֶחָיו אֲשֶׁר-יוּצַק עַל-רֹאשׁוֹ שֶׁמֶן הַמִּשְׁחָה, וּמִלֵּא אֶת-יָדוֹ, לִלְבֹּשׁ, אֶת-הַבְּגָדִים--אֶת-רֹאשׁוֹ לֹא יִפְרָע, וּבְגָדָיו לֹא יִפְרֹם. 10 And the priest that is highest among his brethren, upon whose head the anointing oil is poured, and that is consecrated to put on the garments, shall not let the hair of his head go loose, nor rend his clothes;

31817 יְפֵרֶנּוּ 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to break, frustrate ; 1a) (Hiphil) ; 1a1) to break, violate ; 1a2) to frustrate, make ineffectual ; 1b) (Hophal) ; 1b1) to be frustrated ; 1b2) to be broken ; 1b3) to break ; 1c) (Pilpel) to break to bits, shatter ; 2) to split, divide ; 2a) (Qal) to split, crack through ; 2b) (Poel) to break apart ; 2c) (Hithpoel) to be split, be cracked through 6565 פָּרַר Num. 30:14 יד כָּל-נֵדֶר וְכָל-שְׁבֻעַת אִסָּר, לְעַנֹּת נָפֶשׁ-- אִישָׁהּ יְקִימֶנּוּ, וְאִישָׁהּ יְפֵרֶנּוּ. 14 Every vow, and every binding oath to afflict the soul, her husband may let it stand, or her husband may make it void.

31818 יִפְרְסוּ 1 וְלֹא־יִפְרְסוּ Verb - Qal Imperfect - third person masculine plural 1) to divide, break in two ; 1a) (Qal) to break, break up ; 1b) (Hiphil) to be divided (of hoofs) 6536 פָּרַס Jer. 16:7 ז וְלֹא־יִפְרְסוּ לָהֶם עַל־אֵבֶל, לְנַחֲמוֹ עַל־מֵת; וְלֹא־יַשְׁקוּ אוֹתָם כּוֹס תַּנְחוּמִים, עַל־אָבִיו וְעַל־אִמּוֹ. 7 neither shall men break bread for them in mourning, to comfort them for the dead; neither shall men give them the cup of consolation to drink for their father or for their mother.

31819 יִפָּרַע 1 Verb - Niphal Imperfect - third person masculine singular 1) to lead, act as leader ; 2) to let go, let loose, ignore, let alone ; 2a) (Qal) ; 2a1) to let go, let loose ; 2a2) to let alone, avoid, neglect ; 2a3) to loosen ; 2b) (Niphal) to be let loose, be loosened of restraint ; 2c) (Hiphil) ; 2c1) to cause to refrain ; 2c2) to show lack of restraint ; 2c3) to let loose restraints 6544 פָּרַע Prov. 29:18 יח בְּאֵין חָזוֹן, יִפָּרַע עָם; וְשֹׁמֵר תּוֹרָה אַשְׁרֵהוּ. 18 Where there is no vision, the people cast off restraint; but he that keepeth the law, happy is he.

31820 יִפְרָע 1 Verb - Qal Imperfect - third person masculine singular 1) to lead, act as leader ; 2) to let go, let loose, ignore, let alone ; 2a) (Qal) ; 2a1) to let go, let loose ; 2a2) to let alone, avoid, neglect ; 2a3) to loosen ; 2b) (Niphal) to be let loose, be loosened of restraint ; 2c) (Hiphil) ; 2c1) to cause to refrain ; 2c2) to show lack of restraint ; 2c3) to let loose restraints 6544 פָּרַע Lev. 21:10 י וְהַכֹּהֵן הַגָּדוֹל מֵאֶחָיו אֲשֶׁר-יוּצַק עַל-רֹאשׁוֹ שֶׁמֶן הַמִּשְׁחָה, וּמִלֵּא אֶת-יָדוֹ, לִלְבֹּשׁ, אֶת-הַבְּגָדִים--אֶת-רֹאשׁוֹ לֹא יִפְרָע, וּבְגָדָיו לֹא יִפְרֹם. 10 And the priest that is highest among his brethren, upon whose head the anointing oil is poured, and that is consecrated to put on the garments, shall not let the hair of his head go loose, nor rend his clothes;

31821 יִפְרָץ 1 פֶּן־יִפְרָץ־בָּם Verb - Qal Imperfect - third person masculine singular 1) to break through or down or over, burst, breach ; 1a) (Qal) ; 1a1) to break or burst out (from womb or enclosure) ; 1a2) to break through or down, make a breach in ; 1a3) to break into ; 1a4) to break open ; 1a5) to break up, break in pieces ; 1a6) to break out (violently) upon ; 1a7) to break over (limits), increase ; 1a8) to use violence ;

1a9) to burst open 1a10) to spread, distribute ; 1b) (Niphal) to be broken through ; 1c) (Pual)
to be broken down ; 1d) (Hithpael) to break away 6555 פָּרַץ Exod. 19:24
כד וַיֹּאמֶר אֵלָיו יְהוָה לֶךְ־רֵד, וְעָלִיתָ אַתָּה וְאַהֲרֹן עִמָּךְ; וְהַכֹּהֲנִים וְהָעָם, אַל־יֶהֶרְסוּ לַעֲלֹת אֶל־יְהוָה--
פֶּן־יִפְרָץ־בָּם. 24 And the LORD said unto him: 'Go, get thee down, and thou shalt come
up, thou, and Aaron with thee; but let not the priests and the people break through to come up
unto the LORD, lest He break forth upon them.'

31822 יִפְרֹץ 2 Verb - Qal Imperfect - third person masculine singular 1)
to break through or down or over, burst, breach ; 1a) (Qal) ; 1a1) to break or burst out (from
womb or enclosure) ; 1a2) to break through or down, make a breach in ; 1a3) to break into ;
1a4) to break open ; 1a5) to break up, break in pieces ; 1a6) to break out (violently) upon ;
1a7) to break over (limits), increase ; 1a8) to use violence ; 1a9) to burst open 1a10) to
spread, distribute ; 1b) (Niphal) to be broken through ; 1c) (Pual) to be broken down ; 1d)
(Hithpael) to break away 6555 פָּרַץ Exod. 1:12; 19:22 יב וְכַאֲשֶׁר יְעַנּוּ
אֹתוֹ, כֵּן יִרְבֶּה וְכֵן יִפְרֹץ; וַיָּקֻצוּ, מִפְּנֵי בְּנֵי יִשְׂרָאֵל. 12 But the more they afflicted them, the
more they multiplied and the more they spread abroad. And they were adread because of the
children of Israel.

31823 יִפְרֹצוּ 2 Verb - Qal Imperfect - third person masculine plural 1)
to break through or down or over, burst, breach ; 1a) (Qal) ; 1a1) to break or burst out (from
womb or enclosure) ; 1a2) to break through or down, make a breach in ; 1a3) to break into ;
1a4) to break open ; 1a5) to break up, break in pieces ; 1a6) to break out (violently) upon ;
1a7) to break over (limits), increase ; 1a8) to use violence ; 1a9) to burst open 1a10) to
spread, distribute ; 1b) (Niphal) to be broken through ; 1c) (Pual) to be broken down ; 1d)
(Hithpael) to break away 6555 פָּרַץ Prov. 3:10; Hos. 4:10 י וְיִמָּלְאוּ
אֲסָמֶיךָ שָׂבָע; וְתִירוֹשׁ, יְקָבֶיךָ יִפְרֹצוּ. 10 So shall thy barns be filled with plenty, and thy
vats shall overflow with new wine.

31824 יִפְרְצֵנִי 1 Verb - Qal Imperfect - third person masculine singular | first
person common singular 1) to break through or down or over, burst, breach ; 1a) (Qal) ;
1a1) to break or burst out (from womb or enclosure) ; 1a2) to break through or down, make
a breach in ; 1a3) to break into ; 1a4) to break open ; 1a5) to break up, break in pieces ; 1a6)
to break out (violently) upon ; 1a7) to break over (limits), increase ; 1a8) to use violence ;
1a9) to burst open 1a10) to spread, distribute ; 1b) (Niphal) to be broken through ; 1c) (Pual)
to be broken down ; 1d) (Hithpael) to break away 6555 פָּרַץ Job 16:14
יד יִפְרְצֵנִי פֶרֶץ, עַל־פְּנֵי־פָרֶץ; יָרֻץ עָלַי כְּגִבּוֹר. 14 He breaketh me with breach upon breach;
He runneth upon me like a giant.

31825 יְפָרֵק 1 Verb - Piel Imperfect - third person masculine singular 1)
to tear apart or away, tear off, break away ; 1a) (Qal) to tear away, snatch, rescue ; 1b)
(Piel) to tear off ; 1c) (Hithpael) to tear off from oneself, be broken off, be broken in pieces
6561 פָּרַק Zech. 11:16 טז כִּי הִנֵּה־אָנֹכִי מֵקִים רֹעֶה בָּאָרֶץ, הַנִּכְחָדוֹת לֹא־יִפְקֹד
הַנַּעַר לֹא־יְבַקֵּשׁ, וְהַנִּשְׁבֶּרֶת, לֹא יְרַפֵּא; הַנִּצָּבָה, לֹא יְכַלְכֵּל, וּבְשַׂר הַבְּרִיאָה יֹאכַל, וּפַרְסֵיהֶן יְפָרֵק.
16 For, lo, I will raise up a shepherd in the land, who will not think of those that are cut off,

neither will seek those that are young, nor heal that which is broken; neither will he feed that which standeth still, but he will eat the flesh of the fat, and will break their hoofs in pieces.'
31826 יִפְרֹשׂ 3 Verb - Qal Imperfect - third person masculine singular 1) to spread, spread out, stretch, break in pieces ; 1a) (Qal) ; 1a1) to spread out, display ; 1a2) to spread over ; 1b) (Niphal) to be scattered, be spread out ; 1c) (Piel) ; 1c1) to spread out ; 1c1) to scatter 6566 פָּרַשׂ Deut. 32:11; Job 39:26; Prov. 13:16 יא כְּנֶשֶׁר יָעִיר קִנּוֹ, עַל־גּוֹזָלָיו יְרַחֵף; {ס} יִפְרֹשׂ כְּנָפָיו יִקָּחֵהוּ, יִשָּׂאֵהוּ עַל־אֶבְרָתוֹ. {ר} 11 As an eagle that stirreth up her nest, hovereth over her young, spreadeth abroad her wings, taketh them, beareth them on her pinions--
31827 יְפָרֵשׂ 1 Verb - Piel Imperfect - third person masculine singular 1) to spread, spread out, stretch, break in pieces ; 1a) (Qal) ; 1a1) to spread out, display ; 1a2) to spread over ; 1b) (Niphal) to be scattered, be spread out ; 1c) (Piel) ; 1c1) to spread out ; 1c1) to scatter 6566 פָּרַשׂ Isa. 25:11 יא וּפֵרַשׂ יָדָיו בְּקִרְבּוֹ, כַּאֲשֶׁר יְפָרֵשׂ הַשֹּׂחֶה לִשְׂחוֹת; וְהִשְׁפִּיל, גַּאֲוָתוֹ, עִם, אָרְבּוֹת יָדָיו. 11 And when he shall spread forth his hands in the midst thereof, as he that swimmeth spreadeth forth his hands to swim, his pride shall be brought down together with the cunning of his hands.
31828 יִפָּרֵשׂוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to spread, spread out, stretch, break in pieces ; 1a) (Qal) ; 1a1) to spread out, display ; 1a2) to spread over ; 1b) (Niphal) to be scattered, be spread out ; 1c) (Piel) ; 1c1) to spread out ; 1c1) to scatter 6566 פָּרַשׂ Ezek. 17:21 כא וְאֵת כָּל־מִבְרָחָו בְּכָל־אֲגַפָּיו בַּחֶרֶב יִפֹּלוּ, וְהַנִּשְׁאָרִים לְכָל־רוּחַ יִפָּרֵשׂוּ; וִידַעְתֶּם, כִּי אֲנִי יְהוָה דִּבַּרְתִּי. {פ} 21 And all his mighty men in all his bands shall fall by the sword, and they that remain shall be scattered toward every wind; and ye shall know that I the LORD have spoken it. {P}
31829 יִפְרְשׂוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to spread, spread out, stretch, break in pieces ; 1a) (Qal) ; 1a1) to spread out, display ; 1a2) to spread over ; 1b) (Niphal) to be scattered, be spread out ; 1c) (Piel) ; 1c1) to spread out ; 1c1) to scatter 6566 פָּרַשׂ Num. 4:7, 11 ז וְעַל שֻׁלְחַן הַפָּנִים, יִפְרְשׂוּ בֶּגֶד תְּכֵלֶת, וְנָתְנוּ עָלָיו אֶת-הַקְּעָרֹת וְאֶת-הַכַּפֹּת וְאֶת-הַמְּנַקִּיֹּת, וְאֵת קְשׂוֹת הַנָּסֶךְ; וְלֶחֶם הַתָּמִיד, עָלָיו יִהְיֶה. 7 And upon the table of showbread they shall spread a cloth of blue, and put thereon the dishes, and the pans, and the bowls, and the jars wherewith to pour out; and the continual bread shall remain thereon.
31830 יַפְרִשׁ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to make distinct, declare, distinguish, separate ; 1a) (Qal) to declare, clarify ; 1b) (Pual) to be distinctly declared ; 2) (Hiphil) to pierce, sting ; 3) (Niphal) scatter 6567 פָּרַשׁ Prov. 23:32 לב אַחֲרִיתוֹ, כְּנָחָשׁ יִשָּׁךְ; וּכְצִפְעֹנִי יַפְרִשׁ. 32 At the last it biteth like a serpent, and stingeth like a basilisk.
31831 יִפְשֶׂה 1 Verb - Qal Imperfect - third person masculine singular 1) (Qal) to spread 6581 פָּשָׂה Lev. 13:35 לה וְאִם־פָּשֹׂה יִפְשֶׂה הַנֶּתֶק, בָּעוֹר, אַחֲרֵי, טָהֳרָתוֹ. 35 But if the scall spread abroad in the skin after his cleansing,
31832 יִפְשְׁטוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to strip, invade, strip off, make a dash, raid, spread out ; 1a) (Qal) ; 1a1) to strip off, put off ;

1a2) to put off (one's shelter), make a dash ; 1b) (Piel) to strip ; 1c) (Hiphil) ; 1c1) to strip of ; 1c2) to strip off ; 1c3) to flay ; 1d) (Hithpael) to strip oneself of 6584 פָּשַׁט
Ezek. 26:16 טז וְיָרְדוּ מֵעַל כִּסְאוֹתָם, כֹּל נְשִׂיאֵי הַיָּם, וְהֵסִירוּ אֶת־מְעִילֵיהֶם, וְאֶת־בִּגְדֵי רִקְמָתָם
יִפְשֹׁטוּ; חֲרָדוֹת יִלְבָּשׁוּ, עַל־הָאָרֶץ יֵשֵׁבוּ, וְחָרְדוּ לִרְגָעִים, וְשָׁמְמוּ עָלָיִךְ. 16 Then all the princes of the sea shall come down from their thrones, and lay away their robes, and strip off their richly woven garments; they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble every moment, and be appalled at thee.

31833 יִפְשְׁטוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to strip, invade, strip off, make a dash, raid, spread out ; 1a) (Qal) ; 1a1) to strip off, put off ; 1a2) to put off (one's shelter), make a dash ; 1b) (Piel) to strip ; 1c) (Hiphil) ; 1c1) to strip of ; 1c2) to strip off ; 1c3) to flay ; 1d) (Hithpael) to strip oneself of 6584 פָּשַׁט
Ezek. 44:19 יט וּבְצֵאתָם אֶל־הֶחָצֵר הַחִיצוֹנָה אֶל־הֶחָצֵר הַחִיצוֹנָה, אֶל־הָעָם, יִפְשְׁטוּ אֶת־
בִּגְדֵיהֶם אֲשֶׁר־הֵמָּה מְשָׁרְתִם בָּם, וְהִנִּיחוּ אוֹתָם בְּלִשְׁכֹת הַקֹּדֶשׁ; וְלָבְשׁוּ בְּגָדִים אֲחֵרִים, וְלֹא־יְקַדְּשׁוּ אֶת־
הָעָם בְּבִגְדֵיהֶם. 19 And when they go forth into the outer court, even into the outer court to the people, they shall put off their garments wherein they minister, and lay them in the holy chambers, and they shall put on other garments, that they sanctify not the people with their garments.

31834 יִפְשַׁע 1 יִפְשַׁע־גָּבֶר Verb - Qal Imperfect - third person masculine singular 1) to rebel, transgress, revolt ; 1a) (Qal) ; 1a1) to rebel, revolt ; 1a2) to transgress ; 1b) (Niphal) to be rebelled against 6586 פָּשַׁע Prov. 28:21
כא הַכֵּר-פָּנִים לֹא-טוֹב; וְעַל-פַּת-לֶחֶם, יִפְשַׁע-גָּבֶר. 21 To have respect of persons is not good; for a man will transgress for a piece of bread.

31835 יָפֶת 2 וְאֶת־יָפֶת Noun proper - masculine singular Japheth = |opened|; 1) the 3rd son of Noah whose descendants after the flood settled on the coastal lands of the Mediterranean spreading north into Europe and parts of Asia 3315
יֶפֶת Gen. 5:32; 6:10 לב וַיְהִי־נֹחַ, בֶּן־חֲמֵשׁ מֵאוֹת שָׁנָה; וַיּוֹלֶד נֹחַ, אֶת־שֵׁם אֶת־חָם וְאֶת־
יָפֶת. 32 And Noah was five hundred years old; and Noah begot Shem, Ham, and Japheth.

31836 יַפְתְּ 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to be spacious, be open, be wide ; 1a) (Qal) to be spacious or open or wide ; 1b) (Hiphil) to make spacious, make open ; 2) to be simple, entice, deceive, persuade ; 2a) (Qal) ; 2a1) to be open-minded, be simple, be naive ; 2a2) to be enticed, be deceived ; 2b) (Niphal) to be deceived, be gullible ; 2c) (Piel) ; 2c) (Piel) ; 2c1) to persuade, seduce ; 2c2) to deceive ; 2d) (Pual) ; 2d1) to be persuaded ; 2d2) to be deceived 6601 פָּתָה Gen. 9:27
כז יַפְתְּ אֱלֹהִים לְיֶפֶת, וְיִשְׁכֹּן בְּאָהֳלֵי־שֵׁם; וִיהִי כְנַעַן, עֶבֶד לָמוֹ. 27 God enlarge Japheth, and he shall dwell in the tents of Shem; and let Canaan be their servant.

31837 יֶפֶת 3 Noun proper - masculine singular Japheth = |opened|; 1) the 3rd son of Noah whose descendants after the flood settled on the coastal lands of the Mediterranean spreading north into Europe and parts of Asia 3315 יֶפֶת Gen. 10:2, 21; 1 Chr. 1:5 ב בְּנֵי יֶפֶת־־גֹּמֶר וּמָגוֹג, וּמָדַי וְיָוָן וְתֻבָל; וּמֶשֶׁךְ, וְתִירָס. 2 The sons of Japheth: Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.

31838 יְפַת 5 יְפַת־מַרְאֶה אָתְּ Adjective - feminine singular construct 1) fair, beautiful, handsome 3303 יָפֶה Gen. 12:11; 29:17; Deut. 21:11; 2 Sam. 14:27; Est. 2:7 יא וַיְהִי, כַּאֲשֶׁר הִקְרִיב לָבוֹא מִצְרָיְמָה; וַיֹּאמֶר, אֶל־שָׂרַי אִשְׁתּוֹ, הִנֵּה־נָא יָדַעְתִּי, כִּי אִשָּׁה יְפַת־מַרְאֶה אָתְּ. 11 And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife: 'Behold now, I know that thou art a fair woman to

31839 יְפֹת 1 Adjective - feminine plural construct 1) fair, beautiful, handsome 3303 יָפֶה Gen. 41:4 ד וַתֹּאכַלְנָה הַפָּרוֹת, רָעוֹת הַמַּרְאֶה וְדַקֹּת הַבָּשָׂר, אֵת שֶׁבַע הַפָּרוֹת, יְפֹת הַמַּרְאֶה וְהַבְּרִיאֹת; וַיִּיקַץ, פַּרְעֹה. 4 And the ill-favoured and lean-fleshed kine did eat up the seven well-favoured and fat kine. So Pharaoh awoke.

31840 יִפְתֶּה 1 Verb - Qal Imperfect - third person masculine singular 1) to be spacious, be open, be wide ; 1a) (Qal) to be spacious or open or wide ; 1b) (Hiphil) to make spacious, make open ; 2) to be simple, entice, deceive, persuade ; 2a) (Qal) ; 2a1) to be open-minded, be simple, be naive ; 2a2) to be enticed, be deceived ; 2b) (Niphal) to be deceived, be gullible ; 2c) (Piel) ; 2c) (Piel) ; 2c1) to persuade, seduce ; 2c2) to deceive ; 2d) (Pual) ; 2d1) to be persuaded ; 2d2) to be deceived 6601 פָּתָה Deut. 11:16 טז הִשָּׁמְרוּ לָכֶם, פֶּן יִפְתֶּה לְבַבְכֶם; וְסַרְתֶּם, וַעֲבַדְתֶּם אֱלֹהִים אֲחֵרִים, וְהִשְׁתַּחֲוִיתֶם, לָהֶם. 16 Take heed to yourselves, lest your heart be deceived, and ye turn aside, and serve other gods, and worship them;

31841 יְפֻתֶּה 3 Verb - Pual Imperfect - third person masculine singular 1) to be spacious, be open, be wide ; 1a) (Qal) to be spacious or open or wide ; 1b) (Hiphil) to make spacious, make open ; 2) to be simple, entice, deceive, persuade ; 2a) (Qal) ; 2a1) to be open-minded, be simple, be naive ; 2a2) to be enticed, be deceived ; 2b) (Niphal) to be deceived, be gullible ; 2c) (Piel) ; 2c) (Piel) ; 2c1) to persuade, seduce ; 2c2) to deceive ; 2d) (Pual) ; 2d1) to be persuaded ; 2d2) to be deceived 6601 פָּתָה Prov. 25:15; Jer. 20:10; Ezek. 14:9 טו בְּאֹרֶךְ אַפַּיִם, יְפֻתֶּה קָצִין; וְלָשׁוֹן רַכָּה, תִּשְׁבָּר-גָּרֶם. 15 By long forbearing is a ruler persuaded, and a soft tongue breaketh the bone.

31842 יְפַתֶּה 4 וְכִי־יְפַתֶּה Verb - Piel Imperfect - third person masculine singular 1) to be spacious, be open, be wide ; 1a) (Qal) to be spacious or open or wide ; 1b) (Hiphil) to make spacious, make open ; 2) to be simple, entice, deceive, persuade ; 2a) (Qal) ; 2a1) to be open-minded, be simple, be naive ; 2a2) to be enticed, be deceived ; 2b) (Niphal) to be deceived, be gullible ; 2c) (Piel) ; 2c) (Piel) ; 2c1) to persuade, seduce ; 2c2) to deceive ; 2d) (Pual) ; 2d1) to be persuaded ; 2d2) to be deceived 6601 פָּתָה Exod. 22:15; 1 Kings 22:20; 2 Chr. 18:19; Prov. 16:29 טו וְכִי־יְפַתֶּה אִישׁ, בְּתוּלָה אֲשֶׁר לֹא־אֹרָשָׂה־־וְשָׁכַב עִמָּהּ: מָהֹר יִמְהָרֶנָּה לּוֹ, לְאִשָּׁה. 15 And if a man entice a virgin that is not betrothed, and lie with her, he shall surely pay a dowry for her to be his wife.

31843 יְפַתּוּךָ 1 אִם־יְפַתּוּךָ Verb - Piel Imperfect - third person masculine plural | second person masculine singular 1) to be spacious, be open, be wide ; 1a) (Qal) to be spacious or open or wide ; 1b) (Hiphil) to make spacious, make open ; 2) to be simple, entice, deceive, persuade ; 2a) (Qal) ; 2a1) to be open-minded, be simple, be naive ; 2a2) to be enticed, be deceived ; 2b) (Niphal) to be deceived, be gullible ; 2c) (Piel) ; 2c) (Piel) ; 2c1) to persuade, seduce ; 2c2) to deceive ; 2d) (Pual) ; 2d1) to be persuaded ;

2d2) to be deceived 6601 פָּתָה Prov. 1:10 י בְּנִי־־ אִם־יְפַתּוּךָ חַטָּאִים,
אַל־תֹּבֵא. 10 My son, if sinners entice thee, consent thou not.

31844 יִפָּתַח 1 Verb - Niphal Imperfect - third person masculine singular
1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605
פָּתַח Ezek. 24:27 כז בַּיּוֹם הַהוּא, יִפָּתַח פִּיךָ אֶת־הַפָּלִיט, וּתְדַבֵּר, וְלֹא תֵאָלֵם עוֹד; וְהָיִיתָ
{פ} לָהֶם לְמוֹפֵת, וְיָדְעוּ כִּי־אֲנִי יְהוָה. 27 In that day shall thy mouth be opened together with him that is escaped, and thou shalt speak, and be no more dumb; so shalt thou be a sign unto them; and they shall know that I am the LORD.' {P}

31845 יִפָּתַח 5 Verb - Niphal Imperfect - third person masculine singular
1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605
פָּתַח Job 12:14; 32:19; Ezek. 44:2; 46:1 יג עִמּוֹ, חָכְמָה וּגְבוּרָה; לוֹ, עֵצָה וּתְבוּנָה.
13 With Him is wisdom and might; He hath counsel and understanding.

31846 יִפְתָּח 26 אֶת־יִפְתָּח Noun proper - masculine singular
Jephthah or Jiphtah = |he opens| ; n pr m ; 1) a son of Gilead and a concubine and the judge who defeated the Ammonites; after the victory because of a vow taken before the battle he sacrificed his daughter as a burnt offering ; n pr loc ; 2) a city in Judah 3316
יִפְתָּח Jdg. 11:1ff, 5, 7ff, 28ff, 32, 34, 40; 12:2, 4, 7; 1 Sam. 12:11 א וְיִפְתָּח הַגִּלְעָדִי,
הָיָה גִּבּוֹר חַיִל, וְהוּא, בֶּן־אִשָּׁה זוֹנָה; וַיּוֹלֶד גִּלְעָד, אֶת־יִפְתָּח. 1 Now Jephthah the Gileadite was a mighty man of valour, and he was the son of a harlot; and Gilead begot Jephthah.

31847 יִפְתַּח 8 וְכִי־יִפְתַּח Verb - Qal Imperfect - third person masculine singular 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605 פָּתַח Exod. 21:33; Deut. 28:12; Jos. 19:14, 27; Psalms 38:14; Prov. 24:7; Isa. 53:7 לג וְכִי־יִפְתַּח אִישׁ בּוֹר, אוֹ כִּי־יִכְרֶה אִישׁ בֹּר־־וְלֹא יְכַסֶּנּוּ; וְנָפַל־שָׁמָּה
שּׁוֹר, אוֹ חֲמוֹר. 33 And if a man shall open a pit, or if a man shall dig a pit and not cover it, and an ox or an ass fall therein,

31848 יְפַתַּח 1 Verb - Piel Imperfect - third person masculine singular 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605
פָּתַח Isa. 28:24 כד הֲכֹל הַיּוֹם, יַחֲרֹשׁ הַחֹרֵשׁ לִזְרֹעַ; יְפַתַּח וִישַׂדֵּד, אַדְמָתוֹ. 24 Is the plowman never done with plowing to sow, with the opening and harrowing of his ground?

31849 יִפָּתְחוּ 1 Verb - Niphal Imperfect - third person masculine plural
1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605

פָּתַח Neh. 7:3 ג ויאמר (וָאֹמַר) לָהֶם, לֹא יִפָּתְחוּ שַׁעֲרֵי יְרוּשָׁלִַם עַד-חֹם הַשֶּׁמֶשׁ, וְעַד הֵם עֹמְדִים יָגִיפוּ הַדְּלָתוֹת, וֶאֱחֹזוּ; וְהַעֲמֵיד, מִשְׁמְרוֹת יֹשְׁבֵי יְרוּשָׁלִַם--אִישׁ בְּמִשְׁמָרוֹ, וְאִישׁ נֶגֶד בֵּיתוֹ.
3 And I said unto them: 'Let not the gates of Jerusalem be opened until the sun be hot; and while they stand on guard, let them shut the doors, and bar ye them; and let watches be appointed of the inhabitants of Jerusalem, every one in his watch, and every one to be over against his house.'

31850 יִפְּתָחוּם 1 Verb - Qal Imperfect - third person masculine plural | third person masculine plural 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605 פָּתַח Neh. 13:19 יט וַיְהִי כַּאֲשֶׁר צָלְלוּ שַׁעֲרֵי יְרוּשָׁלִַם לִפְנֵי הַשַּׁבָּת, וָאֹמְרָה וַיִּסָּגְרוּ הַדְּלָתוֹת, וָאֹמְרָה, אֲשֶׁר לֹא יִפְתָּחוּם עַד אַחַר הַשַּׁבָּת; וּמִנְּעָרַי, הֶעֱמַדְתִּי עַל-הַשְּׁעָרִים--לֹא-יָבוֹא מַשָּׂא, בְּיוֹם הַשַּׁבָּת. 19 And it came to pass that, when the gates of Jerusalem began to be dark before the sabbath, I commanded that the doors should be shut, and commanded that they should not be opened till after the sabbath; and some of my servants set I over the gates, that there should no burden be brought in on the sabbath day.

31851 יָפָתִ 2 Adjective - feminine singular construct | first person common singular 1) fair, beautiful, handsome 3303 יָפֶה Song of Songs Cant. 2:10, 13 י עָנָה דוֹדִי, וְאָמַר לִי: קוּמִי לָךְ רַעְיָתִי יָפָתִי, וּלְכִי־לָךְ. 10 My beloved spoke, and said unto me: 'Rise up, my love, my fair one, and come away.

31852 יָצָא 51 אֲשֶׁר־יָצָא Verb - Qal Perfect - third person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Gen. 10:11; 19:23; 24:50; 25:26; 27:30; 38:28ff; Num. 17:11; 22:5; Jos. 19:17, 32, 40; Jdg. 3:24; 4:14; 11:36; 14:14; 1 Sam. 23:15; 24:15; 26:20; 2 Sam. 5:24; 16:11; 19:20; 20:8; 1 Kings 11:29; 20:39; 2 Kings 9:11; 19:9; 20:4; 1 Chr. 14:15; 2 Chr. 22:7; Est. 7:8; 8:15; Job 14:2; 38:29; Psalm 19:5; 73:7; Eccl. 4:14; 5:14; Isa. 37:9; 45:23; 51:5; Jer. 4:7; 22:11; 37:5; 44:17; 48:45; Dan. 8:9; 9:23; Nah. 1:11 יא מִן־הָאָרֶץ הַהִוא, יָצָא אַשּׁוּר; וַיִּבֶן, אֶת־נִינְוֵה, וְאֶת־רְחֹבֹת עִיר, וְאֶת־כָּלַח. 11 Out of that land went forth Asshur, and builded Nineveh, and Rehoboth-ir, and Calah,

31853 יָצֹא 4 Verb - Qal Infinitive Absolute 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Gen. 27:30; Num. 35:26; 2 Sam. 18:2; Jer. 38:17 ל וַיְהִי, כַּאֲשֶׁר כִּלָּה יִצְחָק לְבָרֵךְ אֶת־יַעֲקֹב, וַיְהִי אַךְ יָצֹא יָצָא יַעֲקֹב, מֵאֵת פְּנֵי יִצְחָק אָבִיו; וְעֵשָׂו אָחִיו, בָּא מִצֵּידוֹ. 30 And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

31854 יֵצֵא 62 Verb - Qal Imperfect - third person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Gen. 15:4; Exod. 16:29; 21:2ff; 33:7; Lev. 21:12; 25:30f; Num. 11:20; 27:17; 33:54; 35:26; Deut. 24:5; Jos. 2:19; 6:10; Jdg. 11:31; 13:14; 1 Sam. 2:3; 22:3; 24:14; 2 Sam. 7:12; 1 Kings 8:44; 2 Kings 5:11; 9:15; 10:25; 12:13; 18:7; 2 Chr. 6:34; Est. 1:17, 19; Job 5:6; 28:5; 31:40; 37:2; 38:8; 39:21; 41:12f; Psalm 17:2; 41:7; 104:23; 109:7; Eccl. 7:18; Isa. 14:29; 42:13; 55:11; 62:1; Jer. 30:21; Ezek. 44:3; 46:8f; Hos. 6:5; Joel 2:16; 4:18; Mic. 5:1; Hab. 1:4, 7; Zech. 10:4 ד וְהִנֵּה דְבַר־יְהוָה אֵלָיו לֵאמֹר, לֹא יִירָשְׁךָ זֶה: כִּי־אִם אֲשֶׁר יֵצֵא מִמֵּעֶיךָ, הוּא יִירָשֶׁךָ. 4 And, behold, the word of the LORD came unto him, saying: 'This man shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.'

31855 יֹצִא 1 Verb - Hiphil Imperfect - third person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Job 28:11 יא מִבְּכִי, נְהָרוֹת חִבֵּשׁ; וְתַעֲלֻמָהּ, יֹצִא אוֹר. 11 He bindeth the streams that they trickle not; and the thing that is hid bringeth he forth to light. {P}

31856 יֹצֵא 30 Verb - Qal Participle - masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Gen. 2:10; Exod. 4:14; 7:15; Num. 1:3, 20, 22, 24, 26, 28, 30, 32, 34, 36, 38, 40, 42, 45; 26:2; Jdg. 9:43; 1 Sam. 9:14; 11:7; 17:55; 2 Sam. 16:5; 1 Kings 5:13; 15:17; Psalm 19:6; Isa. 26:21; Mic. 1:3; Zech. 2:7 י וְנָהָר יֹצֵא מֵעֵדֶן, לְהַשְׁקוֹת אֶת־הַגָּן; וּמִשָּׁם, יִפָּרֵד, וְהָיָה, לְאַרְבָּעָה רָאשִׁים. 10 And a river went out of Eden to water the garden; and from thence it was parted, and became four heads.

31857 יָצָאָה 1 Verb - Qal Perfect - third person feminine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Isa. 28:29

כט גַּם־זֹאת, מֵעִם יְהוָה צְבָאוֹת יָצָאָה: הִפְלִא עֵצָה, הִגְדִּיל תּוּשִׁיָּה. {פ} 29 This also cometh forth from the LORD of hosts: Wonderful is His counsel, and great His wisdom. {P}

31858 יָצְאָה 11 Verb - Qal Perfect - third person feminine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Num. 16:35; 21:28; Ruth 1:13; Job 26:4; Cant. 5:6; (Isa. 28:29); Jer. 23:15, 19; 30:23; Ezek. 7:10; 24:6; Mic. 1:11; (Isa. 28:29 יָצָאָה) לה וְאֵשׁ יָצְאָה, מֵאֵת יְהוָה; וַתֹּאכַל, אֵת הַחֲמִשִּׁים וּמָאתַיִם אִישׁ, מַקְרִיבֵי, הַקְּטֹרֶת. {ס} 35 And fire came forth from the LORD, and devoured the two hundred and fifty men that offered the incense. {S}

31859 יָצָאוּ 8 Verb - Qal Perfect - third person common plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Jos. 2:5; 1 Sam. 14:41; 1 Kings 20:18; Isa. 48:1; Jer. 9:2; Ezek. 15:7; 36:20 ה וַיְהִי הַשַּׁעַר לִסְגּוֹר, בַּחֹשֶׁךְ, וְהָאֲנָשִׁים יָצָאוּ--לֹא יָדַעְתִּי, אָנָה הָלְכוּ הָאֲנָשִׁים; רִדְפוּ מַהֵר אַחֲרֵיהֶם, כִּי תַשִּׂיגוּם. 5 and it came to pass about the time of the shutting of the gate, when it was dark, that the men went out; whither the men went I know not; pursue after them quickly; for ye shall overtake them.'

31860 יָצָאוּ 36 Verb - Qal Perfect - third person common plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Gen. 8:19; 10:14; 44:4; Exod. 12:41; 16:27; Num. 11:26; 16:27; 33:1, 3; Deut. 13:14; Jos. 2:7; 8:17, 22; Jdg. 2:15; 2 Sam. 2:13; 18:4; 1 Kings 20:17, 19; 2 Kings 2:23; 5:2; 21:15; 1 Chr. 1:12; 2:53; 2 Chr. 21:19; 31:1; Est. 3:15; 8:14; Job 24:5; 39:4; Isa. 48:3; Jer. 7:25; 29:16; 50:8; Zech. 6:6f יט כָּל־הַחַיָּה, כָּל־הָרֶמֶשׂ וְכָל־הָעוֹף, כֹּל, רוֹמֵשׂ עַל־הָאָרֶץ--לְמִשְׁפְּחֹתֵיהֶם, יָצְאוּ מִן־הַתֵּבָה. 19 every beast, every creeping thing, and every fowl, whatsoever moveth upon the earth, after their families; went forth out of the ark.

31861 יֵצְאוּ 4 Verb - Qal Imperfect - third person masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Gen. 17:6; 35:11; Isa. 49:17; Ezek. 46:10 ו וְהִפְרֵתִי אֹתְךָ בִּמְאֹד מְאֹד, וּנְתַתִּיךָ לְגוֹיִם; וּמְלָכִים, מִמְּךָ יֵצֵאוּ.

6 And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

31862 יֵצְאוּ 15 Verb - Qal Imperfect - third person masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Gen. 15:14; Num. 27:21; Deut. 28:7; Jos. 8:5; Jdg. 21:21; 2 Kings 7:12; 20:18; 2 Chr. 21:15; Isa. 39:7; Jer. 17:19; Ezek. 21:24; 30:9; 42:14; 46:9; Zech. 14:8 יד וְגַם אֶת־הַגּוֹי אֲשֶׁר יַעֲבֹדוּ, דָּן אָנֹכִי; וְאַחֲרֵי־כֵן יֵצְאוּ, בִּרְכֻשׁ גָּדוֹל. 14 and also that nation, whom they shall serve, will I judge; and afterward shall they come out with great substance.

31863 יֹצִאוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא 1 Kings 10:29 כט וַתַּעֲלֶה וַתֵּצֵא מֶרְכָּבָה מִמִּצְרַיִם, בְּשֵׁשׁ מֵאוֹת כֶּסֶף, וְסוּס, בַּחֲמִשִּׁים וּמֵאָה; וְכֵן לְכָל־מַלְכֵי הַחִתִּים, וּלְמַלְכֵי אֲרָם--בְּיָדָם יֹצִאוּ. {פ} 29 And a chariot came up and went out of Egypt for six hundred shekels of silver, and a horse for a hundred and fifty; and so for all the kings of the Hittites, and for the kings of Aram, did they bring them out by their means. {P}

31864 יֹצְאוֹת 2 Verb - Qal Participle - feminine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא 1 Sam. 9:11; Zech. 6:1 יא הֵמָּה, עֹלִים בְּמַעֲלֵה הָעִיר, וְהֵמָּה מָצְאוּ נְעָרוֹת, יֹצְאוֹת לִשְׁאֹב מָיִם; וַיֹּאמְרוּ לָהֶן, הֲיֵשׁ בָּזֶה הָרֹאֶה. 11 As they went up the ascent to the city, they found young maidens going out to draw water, and said unto them: 'Is the seer here?'

31865 יֹצְאֵי 10 Verb - Qal Participle - masculine plural construct 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Gen. 9:10; 34:24; 46:26; Exod. 1:5; Jdg. 8:30; 2 Kings 11:7, 9; 1 Chr. 5:18; 7:11 י וְאֵת כָּל־נֶפֶשׁ הַחַיָּה אֲשֶׁר אִתְּכֶם, בָּעוֹף בַּבְּהֵמָה וּבְכָל־חַיַּת הָאָרֶץ אִתְּכֶם; מִכֹּל יֹצְאֵי הַתֵּבָה, לְכֹל חַיַּת הָאָרֶץ. 10 and with every living creature that is with you, the fowl, the cattle, and every beast of the earth with you; of all that go out of the ark, even every beast of the earth.

31866 יֹצְאִים 9 Verb - Qal Participle - masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Exod. 13:4; 14:8; 25:32; 37:18; Deut. 8:7; Jdg. 9:33; 1 Sam. 14:11; Ezek. 47:1; Zech. 6:6 ד הַיּוֹם, אַתֶּם יֹצְאִים, בְּחֹדֶשׁ, הָאָבִיב. 4 This day ye go forth in the month Abib.

31867 יָצָאנוּ 1 Verb - Qal Perfect - first person common plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Num. 11:20 כ עַד חֹדֶשׁ יָמִים, עַד אֲשֶׁר-יֵצֵא מֵאַפְּכֶם, וְהָיָה לָכֶם, לְזָרָא: יַעַן, כִּי-מְאַסְתֶּם אֶת-יְהוָה אֲשֶׁר בְּקִרְבְּכֶם, וַתִּבְכּוּ לְפָנָיו לֵאמֹר, לָמָּה זֶּה יָצָאנוּ מִמִּצְרָיִם. 20 but a whole month, until it come out at your nostrils, and it be loathsome unto you; because that ye have rejected the LORD who is among you, and have troubled Him with weeping, saying: Why, now, came we forth out of Egypt?'

31868 יְצָאֻנִי 1 Verb - Qal Perfect - third person common plural | first person common singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Jer. 10:20 כ אָהֳלִי שֻׁדָּד, וְכָל־מֵיתָרַי נִתָּקוּ; בָּנַי יְצָאֻנִי, וְאֵינָם־־אֵין־נֹטֶה עוֹד אָהֳלִי, וּמֵקִים יְרִיעוֹתָי. 20 My tent is spoiled, and all my cords are broken; my children are gone forth of me, and they are not; there is none to stretch forth my tent any more, and to set up my curtains.

31869 יָצָאתָ 6 אֲשֶׁר־יָצָאתָ Verb - Qal Perfect - second person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Gen. 24:5; Exod. 23:15; 34:18; Deut. 9:7; 16:3; Hab. 3:13 ה וַיֹּאמֶר אֵלָיו, הָעֶבֶד, אוּלַי לֹא־תֹאבֶה הָאִשָּׁה, לָלֶכֶת אַחֲרַי אֶל־הָאָרֶץ הַזֹּאת; הֶהָשֵׁב אָשִׁיב אֶת־בִּנְךָ, אֶל־הָאָרֶץ אֲשֶׁר־יָצָאתָ מִשָּׁם. 5 And the servant said unto him: 'Peradventure the woman will not be willing to follow me unto this land; must I needs bring thy son back unto the land from whence thou camest?'

31870 יֹצֵאת 4 Verb - Qal Participle - feminine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Gen. 24:15, 45; Jdg. 11:34; Jer. 25:32 טו וַיְהִי־הוּא, טֶרֶם כִּלָּה לְדַבֵּר, וְהִנֵּה רִבְקָה יֹצֵאת אֲשֶׁר יֻלְּדָה לִבְתוּאֵל בֶּן־מִלְכָּה, אֵשֶׁת נָחוֹר אֲחִי אַבְרָהָם; וְכַדָּהּ, עַל־שִׁכְמָהּ. 15 And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel the son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.

31871 יֹצְאֹת 1 Verb - Qal Participle - feminine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Gen. 24:13 יג הִנֵּה אָנֹכִי נִצָּב, עַל־עֵין הַמָּיִם; וּבְנוֹת אַנְשֵׁי הָעִיר, יֹצְאֹת לִשְׁאֹב מָיִם. 13 Behold, I stand by the fountain of water; and the daughters of the men of the city come out to draw water.

31872 יָצָאתִי 7 Verb - Qal Perfect - first person common singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Num. 22:32; Job 1:21; 3:11; Prov. 7:15; Jer. 14:18; 20:18; Dan. 9:22 לב וַיֹּאמֶר אֵלָיו, מַלְאַךְ יְהוָה, עַל־מָה הִכִּיתָ אֶת־אֲתֹנְךָ, זֶה שָׁלוֹשׁ רְגָלִים; הִנֵּה אָנֹכִי יָצָאתִי לְשָׂטָן, כִּי־יָרַט הַדֶּרֶךְ לְנֶגְדִּי. 32 And the angel of the LORD said unto him: 'Wherefore hast thou smitten thine ass these three times? behold, I am come forth for an adversary, because thy way is contrary unto me;

31873 יְצָאתֶם 2 Verb - Qal Perfect - second person masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Exod. 13:3; Deut. 11:10 ג וַיֹּאמֶר מֹשֶׁה אֶל־הָעָם, זָכוֹר אֶת־הַיּוֹם הַזֶּה אֲשֶׁר יְצָאתֶם מִמִּצְרַיִם מִבֵּית עֲבָדִים, כִּי בְּחֹזֶק יָד, הוֹצִיא יְהוָה אֶתְכֶם מִזֶּה; וְלֹא יֵאָכֵל, חָמֵץ. 3 And Moses said unto the people: 'Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this place; there shall no leavened bread be eaten.

31874 יַצֵּב 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to stand, takeone's stand, stand upright, be set (over), establish ; 1a) (Niphal) ; 1a1) to station oneself, takeone's stand ; 1a2) to stand, be stationed ; 1a3) to stand, take an upright position ; 1a4) to be stationed, be appointed ; 1a5) deputy, prefect, appointed, deputed

(subst) ; 1a6) to stand firm ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to set up, erect ; 1b3) to cause to stand erect ; 1b4) to fix, establish ; 1c) (Hophal) to be fixed, be determined, be stationary 5324 נָצַב Deuteronomy 32:8 ח בְּהַנְחֵל עֶלְיוֹן
8 גּוֹיִם, {ס} בְּהַפְרִידוֹ בְּנֵי אָדָם; {ר} יַצֵּב גְּבֻלֹת עַמִּים, {ס} לְמִסְפַּר בְּנֵי יִשְׂרָאֵל. {ר}
When the Most High gave to the nations their inheritance, when He separated the children of men, He set the borders of the peoples according to the number of the children of Israel.

31875 יִצְבֵּא 3 Verb - Qal Imperfect - third person masculine singular 1) to desire, be inclined, be willing, be pleased ; 1a) (P'al); 1a1) to desire ; 1a2) to be pleased ; 1a3) to will (without hindrance) (of God) 6634 צְבָא Dan. 4:14, 22, 29
יד בִּגְזֵרַת עִירִין פִּתְגָמָא, וּמֵאמַר קַדִּישִׁין שְׁאֵלְתָא; עַד־דִּבְרַת דִּי יִנְדְּעוּן חַיַּיָּא דִּי־שַׁלִּיט עליא (עִלָּאָה) בְּמַלְכוּת אנושא (אֲנָשָׁא), וּלְמַן־דִּי יִצְבֵּא יִתְּנִנַּהּ, וּשְׁפַל אֲנָשִׁים, יְקִים עליה (עֲלַהּ). 14 The matter is by the decree of the watchers, and the sentence by the word of the holy ones; to the intent that the living may know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever He will, and setteth up over it the lowest of men.

31876 יִצְבֵּה 1 Verb - Qal Imperfect - third person masculine singular 1) to desire, be inclined, be willing, be pleased ; 1a) (P'al); 1a1) to desire ; 1a2) to be pleased ; 1a3) to will (without hindrance) (of God) 6634 צְבָא Dan. 5:21 כא
וּמִן־בְּנֵי אֲנָשָׁא טְרִיד וְלִבְבֵהּ עִם־חֵיוְתָא שוי (שַׁוִּיו), וְעִם־עֲרָדַיָּא מְדֹרֵהּ, עִשְׂבָּא כְתוֹרִין יְטַעֲמוּנֵּהּ, וּמִטַּל שְׁמַיָּא גִּשְׁמֵהּ יִצְטַבַּע: עַד דִּי־יְדַע, דִּי־שַׁלִּיט אֱלָהָא עליא (עִלָּאָה) בְּמַלְכוּת אֲנָשָׁא, וּלְמַן־דִּי יִצְבֵּא, יְהָקֵים עליה (עֲלַהּ). 21 and he was driven from the sons of men, and his heart was made like the beasts, and his dwelling was with the wild asses; he was fed with grass like oxen, and his body was wet with the dew of heaven; until he knew that God Most High ruleth in the kingdom of men, and that He setteth up over it whomsoever He will.

31877 יִצְבֹּר 2 אִם־יִצְבֹּר Verb - Qal Imperfect - third person masculine singular 1) (Qal) to heap up, pile up ; 1a) of grain, dust, silver 6651 צָבַר Job 27:16; Psalms 39:7 טז אִם-יִצְבֹּר כֶּעָפָר כָּסֶף; וְכַחֹמֶר, יָכִין מַלְבּוּשׁ. 16 Though he heap up silver as the dust, and prepare raiment as the clay;

31878 יֻצָּג 1 Verb - Hophal Imperfect - third person masculine singular 1) to place, set, establish ; 1a) (Hiphil) ; 1a1) to set, place ; 1a2) to present ; 1a3) to exhibit ; 1b) (Hophal) to be stopped, be stayed, be detained 3322 יָצַג Exod. 10:24
כד וַיִּקְרָא פַרְעֹה אֶל־מֹשֶׁה, וַיֹּאמֶר לְכוּ עִבְדוּ אֶת־יְהוָה־־רַק צֹאנְכֶם וּבְקַרְכֶם, יֻצָּג: גַּם־טַפְּכֶם, יֵלֵךְ עִמָּכֶם. 24 And Pharaoh called unto Moses, and said: 'Go ye, serve the LORD; only let your flocks and your herds be stayed; let your little ones also go with you.'

31879 יַצְדִּיק 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be just, be righteous ; 1a) (Qal) ; 1a1) to have a just cause, be in the right ; 1a2) to be justified ; 1a3) to be just (of God) ; 1a4) to be just, be righteous (in conduct and character) ; 1b) (Niphal) to be put or made right, be justified ; 1c) (Piel) justify, make to appear righteous, make someone righteous ; 1d) (Hiphil) ; 1d1) to do or bring justice (in administering law) ; 1d2) to declare righteous, justify ; 1d3) to justify, vindicate the cause of, save ; 1d4) to make righteous, turn to righteousness ; 1e) (Hithpael) to justify oneself 6663 צָדַק Isa. 53:11 יא מֵעֲמַל נַפְשׁוֹ, יִרְאֶה יִשְׂבָּע־־בְּדַעְתּוֹ יַצְדִּיק צַדִּיק עַבְדִּי,

לְָרַבִּים; וַעֲוֺנֹתָם, הוּא יִסְבֹּל. 11 Of the travail of his soul he shall see to the full, even My servant, who by his knowledge did justify the Righteous One to the many, and their iniquities he did bear.

31880 יִצְדָּק 2 Verb - Qal Imperfect - third person masculine singular 1) to be just, be righteous ; 1a) (Qal) ; 1a1) to have a just cause, be in the right ; 1a2) to be justified ; 1a3) to be just (of God) ; 1a4) to be just, be righteous (in conduct and character) ; 1b) (Niphal) to be put or made right, be justified ; 1c) (Piel) justify, make to appear righteous, make someone righteous ; 1d) (Hiphil) ; 1d1) to do or bring justice (in administering law) ; 1d2) to declare righteous, justify ; 1d3) to justify, vindicate the cause of, save ; 1d4) to make righteous, turn to righteousness ; 1e) (Hithpael) to justify oneself

6663 צָדַק Job 4:17; 11:2 יז הַאֱנוֹשׁ, מֵאֱלוֹהַּ יִצְדָּק; אִם מֵעֹשֵׂהוּ, יִטְהַר-גָּבֶר.

17 'Shall mortal man be just before God? Shall a man be pure before his Maker?

31881 יִצְדַּק 2 וְכִי־יִצְדַּק Verb - Qal Imperfect - third person masculine singular 1) to be just, be righteous ; 1a) (Qal) ; 1a1) to have a just cause, be in the right ; 1a2) to be justified ; 1a3) to be just (of God) ; 1a4) to be just, be righteous (in conduct and character) ; 1b) (Niphal) to be put or made right, be justified ; 1c) (Piel) justify, make to appear righteous, make someone righteous ; 1d) (Hiphil) ; 1d1) to do or bring justice (in administering law) ; 1d2) to declare righteous, justify ; 1d3) to justify, vindicate the cause of, save ; 1d4) to make righteous, turn to righteousness ; 1e) (Hithpael) to justify oneself

6663 צָדַק Job 15:14; Psalms 143:2 יד מָה־אֱנוֹשׁ כִּי־יִזְכֶּה; וְכִי־יִצְדַּק, יְלוּד אִשָּׁה.

14 What is man, that he should be clean? And he that is born of a woman, that he should be righteous?

31882 יִצְדַּק 2 וּמַה־יִּצְדַּק Verb - Qal Imperfect - third person masculine singular 1) to be just, be righteous ; 1a) (Qal) ; 1a1) to have a just cause, be in the right ; 1a2) to be justified ; 1a3) to be just (of God) ; 1a4) to be just, be righteous (in conduct and character) ; 1b) (Niphal) to be put or made right, be justified ; 1c) (Piel) justify, make to appear righteous, make someone righteous ; 1d) (Hiphil) ; 1d1) to do or bring justice (in administering law) ; 1d2) to declare righteous, justify ; 1d3) to justify, vindicate the cause of, save ; 1d4) to make righteous, turn to righteousness ; 1e) (Hithpael) to justify oneself

6663 צָדַק Job 9:2; 25:4 ב אָמְנָם, יָדַעְתִּי כִי־כֵן; וּמַה־יִּצְדַּק אֱנוֹשׁ עִם־אֵל.

2 Of a truth I know that it is so; and how can man be just with God?

31883 יִצְדְּקוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to be just, be righteous ; 1a) (Qal) ; 1a1) to have a just cause, be in the right ; 1a2) to be justified ; 1a3) to be just (of God) ; 1a4) to be just, be righteous (in conduct and character) ; 1b) (Niphal) to be put or made right, be justified ; 1c) (Piel) justify, make to appear righteous, make someone righteous ; 1d) (Hiphil) ; 1d1) to do or bring justice (in administering law) ; 1d2) to declare righteous, justify ; 1d3) to justify, vindicate the cause of, save ; 1d4) to make righteous, turn to righteousness ; 1e) (Hithpael) to justify oneself

6663 צָדַק Isa. 45:25 כה בַּיהוָה יִצְדְּקוּ וְיִתְהַלְלוּ, כָּל־זֶרַע יִשְׂרָאֵל. 25 In the LORD shall all the seed of Israel be justified, and shall glory.

31884 יַצְהִירוּ 1 Verb - Hiphil Imperfect - third person masculine plural
1) (Hiphil) to press oil, press out oil, glisten 6671 צָהַר Job 24:11 יא
בֵּין-שׁוּרֹתָם יַצְהִירוּ; יְקָבִים דָּרְכוּ, וַיִּצְמָאוּ. 11 They make oil within the rows of these men; they tread their winepresses, and suffer thirst.

31885 יִצְהָלוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to neigh, cry shrilly ; 1a) (Qal) ; 1a1) to neigh (of men as stallions-fig.) ; 1a2) (Piel) to cry shrilly (in distress) ; 2) (Hiphil) to make shining 6670 צָהַל Jer. 5:8 ח
סוּסִים מְיֻזָּנִים, מַשְׁכִּים הָיוּ; אִישׁ אֶל־אֵשֶׁת רֵעֵהוּ, יִצְהָלוּ. 8 They are become as well-fed horses, lusty stallions; every one neigheth after his neighbour's wife.

31886 יִצְהָר 10 Noun - masculine singular / cf 33324 Izhar Noun proper - masculine singular 1) fresh oil, shining (pure) oil 3323 יִצְהָר Exod. 6:21; Num. 16:1; 18:12; 2 Kings 18:32; 1 Chr. 5:28; 6:23; 23:12, 18; Jer. 31:12; Joel 1:10
כא וּבְנֵי, יִצְהָר־־קֹרַח וָנֶפֶג, וְזִכְרִי. 21 And the sons of Izhar: Korah, and Nepheg, and Zichri.

31887 יְצַו 1 Verb - Piel Imperfect Jussive - third person masculine singular
1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded 6680 צָוָה Deut. 28:8 ח יְצַו יְהוָה אִתְּךָ, אֶת־הַבְּרָכָה, בַּאֲסָמֶיךָ, וּבְכֹל מִשְׁלַח יָדֶךָ; וּבֵרַכְךָ־־בָּאָרֶץ, אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ. 8 The LORD will command the blessing with thee in thy barns, and in all that thou puttest thy hand unto; and He will bless thee in the land which the LORD thy God giveth thee.

31888 יָצוּד 1 Verb - Qal Imperfect - third person masculine singular 1) to hunt ; 1a) (Qal) to hunt ; 1b) (Poel) to hunt, hunt eagerly or keenly ; 1c) (Hithpael) take provision 6679 צוּד Lev. 17:13 יג וְאִישׁ אִישׁ מִבְּנֵי יִשְׂרָאֵל, וּמִן-הַגֵּר הַגָּר בְּתוֹכָם, אֲשֶׁר יָצוּד צֵיד חַיָּה אוֹ-עוֹף, אֲשֶׁר יֵאָכֵל--וְשָׁפַךְ, אֶת-דָּמוֹ, וְכִסָּהוּ, בֶּעָפָר. 13 And whatsoever man there be of the children of Israel, or of the strangers that sojourn among them, that taketh in hunting any beast or fowl that may be eaten, he shall pour out the blood thereof, and cover it with dust.

31889 יָצוּדוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to hunt ; 1a) (Qal) to hunt ; 1b) (Poel) to hunt, hunt eagerly or keenly ; 1c) (Hithpael) take provision 6679 צוּד Mic. 7:2 ב אָבַד חָסִיד מִן הָאָרֶץ, וְיָשָׁר בָּאָדָם אָיִן: כֻּלָּם לְדָמִים יֶאֱרֹבוּ, אִישׁ אֶת אָחִיהוּ יָצוּדוּ חֵרֶם. 2 The godly man is perished out of the earth, and the upright among men is no more; they all lie in wait for blood; they hunt every man his brother with a net.

31890 יְצוּדֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to hunt ; 1a) (Qal) to hunt ; 1b) (Poel) to hunt, hunt eagerly or keenly ; 1c) (Hithpael) take provision 6679 צוּד Psalm 140:12/11
יב אִישׁ לָשׁוֹן, בַּל-יִכּוֹן בָּאָרֶץ: אִישׁ-חָמָס רָע--יְצוּדֶנּוּ, לְמַדְחֵפֹת. 12 A slanderer shall not be established in the earth; the violent and evil man shall be hunted with thrust upon thrust.

31891 יְצֻוֶּה 1 Verb - Pual Imperfect - third person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded 6680 צָוָה Exod. 34:34 לד וּבְבֹא מֹשֶׁה לִפְנֵי יְהוָה, לְדַבֵּר אִתּוֹ, יָסִיר אֶת־הַמַּסְוֶה, עַד־צֵאתוֹ; וְיָצָא, וְדִבֶּר אֶל־בְּנֵי יִשְׂרָאֵל, אֵת, אֲשֶׁר יְצֻוֶּה. 34 But when Moses went in before the LORD that He might speak with him, he took the veil off, until he came out; and he came out; and spoke unto the children of Israel that which he was commanded.

31892 יְצַוֶּה 5 Verb - Piel Imperfect - third person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded 6680 צָוָה Gen. 18:19; Num. 9:8; 2 Sam. 9:11; Psalms 42:9; 91:11 יט כִּי יְדַעְתִּיו, לְמַעַן אֲשֶׁר יְצַוֶּה אֶת־בָּנָיו וְאֶת־בֵּיתוֹ אַחֲרָיו, וְשָׁמְרוּ דֶּרֶךְ יְהוָה, לַעֲשׂוֹת צְדָקָה וּמִשְׁפָּט־־לְמַעַן, הָבִיא יְהוָה עַל־אַבְרָהָם, אֵת אֲשֶׁר־דִּבֶּר, עָלָיו. 19 For I have known him, to the end that he may command his children and his household after him, that they may keep the way of the LORD, to do righteousness and justice; to the end that the LORD may bring upon Abraham that which He hath spoken of him.'

31893 יִצְוָחוּ 1 Verb - Qal Imperfect - third person masculine plural 1) (Qal) to shout, cry aloud, cry out 6681 צָוַח Isa. 42:11 יא יִשְׂאוּ מִדְבָּר וְעָרָיו, חֲצֵרִים תֵּשֵׁב קֵדָר; יָרֹנּוּ יֹשְׁבֵי סֶלַע, מֵרֹאשׁ הָרִים יִצְוָחוּ. 11 Let the wilderness and the cities thereof lift up their voice, the villages that Kedar doth inhabit; let the inhabitants of Sela exult, let them shout from the top of the mountains.

31894 יְצַוֵּם 1 Verb - Piel Imperfect - third person masculine singular | third person masculine plural 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded 6680 צָוָה Job 37:12 יב וְהוּא מְסִבּוֹת, מִתְהַפֵּךְ בְּתַחְבּוּלֹתָו לְפָעֳלָם: כֹּל אֲשֶׁר יְצַוֵּם, עַל-פְּנֵי תֵבֵל אָרְצָה. 12 And they are turned round about by His guidance, that they may do {N} whatsoever He commandeth them upon the face of the habitable world:

31895 יָצוּעַ 1 יָצוֹעַ / יָצִיעַ Noun - common masculine singular absolute homonym 2 kethib a couch, bed 3326 יָצוּעַ 1 Kings 6:5 ה וַיִּבֶן עַל־קִיר הַבַּיִת יצוע (יָצִיעַ), סָבִיב, אֶת־קִירוֹת הַבַּיִת סָבִיב, לַהֵיכָל וְלַדְּבִיר; וַיַּעַשׂ צְלָעוֹת, סָבִיב. 5 And against the wall of the house he built a side-structure round about, against the walls of the house round about, both of the temple and of the sanctuary; and he made side-chambers round about;

31896 יְצוּעָי 3 Noun - masculine plural construct | first person common
singular 1) couch, bed 3326 יְצוּעַ Job 17:13; Psalms 63:7; 132:3
יג אִם־אֲקַוֶּה, שְׁאוֹל בֵּיתִי; בַּחֹשֶׁךְ, רִפַּדְתִּי יְצוּעָי. 13 If I look for the nether-world as my
house; if I have spread my couch in the darkness;
31897 יְצוּעִי 1 Noun - masculine singular construct | first person common
singular 1) couch, bed 3326 יְצוּעַ Gen. 49:4 ד פַּחַז כַּמַּיִם אַל־
תּוֹתַר, כִּי עָלִיתָ מִשְׁכְּבֵי אָבִיךָ; אָז חִלַּלְתָּ, יְצוּעִי עָלָה. {פ} 4 Unstable as water, have not
thou the excellency; because thou wentest up to thy father's bed; then defiledst thou it--he
went up to my couch. {P}
31898 יְצוּעֵי 1 Noun - masculine plural construct 1) couch, bed
3326 יְצוּעַ 1 Chr. 5:1 א וּבְנֵי רְאוּבֵן בְּכוֹר־יִשְׂרָאֵל, כִּי הוּא הַבְּכוֹר--וּבְחַלְּלוֹ יְצוּעֵי
אָבִיו, נִתְּנָה בְּכֹרָתוֹ לִבְנֵי יוֹסֵף בֶּן־יִשְׂרָאֵל; וְלֹא לְהִתְיַחֵשׂ, לַבְּכֹרָה. 1 And the sons of Reuben
the first-born of Israel--for he was the first-born; but, forasmuch as he defiled his father's couch,
his birthright was given unto the sons of Joseph the son of Israel, yet not so that he was to be
reckoned in the genealogy as first-born.
31899 יָצוּק 5 Verb - Qal Passive Participle - masculine singular 1) to
pour, flow, cast, pour out ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to cast ; 1a3) to flow ; 1b)
(Hiphil) to pour, pour out ; 1c) (Hophal) ; 1c1) to be poured ; 1c2) cast, molten (participle) ;
1c3) being firmly established (participle) 3332 יָצַק Job 28:2; 29:6; 41:15f;
Psalms 41:9 ב בַּרְזֶל, מֵעָפָר יֻקָּח; וְאֶבֶן, יָצוּק נְחוּשָׁה. 2 Iron is taken out of the dust,
and brass is molten out of the stone.
31900 יְצוּקִים 1 Verb - Qal Passive Participle - masculine plural 1) to
pour, flow, cast, pour out ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to cast ; 1a3) to flow ; 1b)
(Hiphil) to pour, pour out ; 1c) (Hophal) ; 1c1) to be poured ; 1c2) cast, molten (participle) ;
1c3) being firmly established (participle) 3332 יָצַק 2 Chr. 4:3 ג וְאֵלֶּה
אֲבִי עֵיטָם, יִזְרְעֶאל וְיִשְׁמָא וְיִדְבָּשׁ; וְשֵׁם אֲחוֹתָם, הַצְלֶלְפּוֹנִי. 3 And these were [the sons of] the
father of Etam: Jezreel, and Ishma, and Idbash; and the name of their sister was Hazlelponi;
31901 יָצוֹא 3 Verb - Qal Infinitive Absolute 1) to go out, come out, exit,
go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ;
1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with
purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out,
bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to
be brought out or forth 3318 יָצָא Gen. 8:7; 2 Sam. 16:5; 2 Kings 5:11 ז
וַיְשַׁלַּח, אֶת־הָעֹרֵב; וַיֵּצֵא יָצוֹא וָשׁוֹב, עַד־יְבֹשֶׁת הַמַּיִם מֵעַל הָאָרֶץ. 7 And he sent forth a raven,
and it went forth to and fro, until the waters were dried up from off the earth.
31902 יִצְחָק 81 Noun proper - masculine singular Isaac = |he laughs|;
1) son of Abraham bySarah his wife and father of Jacob and Esau 3327 יִצְחָק
Gen. 17:19, 21; 21:3ff, 8, 10; 22:2f, 6f, 9; 24:63f, 67; 25:6, 9, 11, 19ff, 28; 26:1, 6, 8f, 12, 16ff,
25, 27, 31f; 27:1, 5, 20ff, 26, 30, 32f, 37, 39, 46; 28:1, 5f, 8, 13; 31:18, 42, 53; 32:10; 35:27ff;
46:1; 49:31; Exod. 2:24; 3:6, 15f; 4:5; 6:3; Lev. 26:42; Jos. 24:3; 1 Kings 18:36; 2 Kings 13:23;
1 Chr. 1:28, 34; 29:18; 2 Chr. 30:6 יט וַיֹּאמֶר אֱלֹהִים, אֲבָל שָׂרָה אִשְׁתְּךָ יֹלֶדֶת לְךָ בֵּן, וְקָרָאתָ

אֶת־שְׁמוֹ, יִצְחָק; וַהֲקִמֹתִי אֶת־בְּרִיתִי אִתּוֹ לִבְרִית עוֹלָם, לְזַרְעוֹ אַחֲרָיו. 19 And God said: 'Nay,
but Sarah thy wife shall bear thee a son; and thou shalt call his name Isaac; and I will
establish My covenant with him for an everlasting covenant for his seed after him.

31903 יִצְחַק 1 יִצְחַק־לִי Verb - Qal Imperfect - third person masculine
singular 1) to laugh, mock, play ; 1a) (Qal) to laugh ; 1b) (Piel) ; 1b1) to jest ; 1b2) to
sport, play, make sport, toy with, make a toy of 6711 צָחַק Gen. 21:6 ו
וַתֹּאמֶר שָׂרָה־־צְחֹק, עָשָׂה לִי אֱלֹהִים: כָּל־הַשֹּׁמֵעַ, יִצְחַק־לִי. 6 And Sarah said: 'God hath
made laughter for me; every one that heareth will laugh on account of me.

31904 יִצְחָר 1 וְצֹחַרqere; Noun proper no gender no number no state
kethib Jitschar, an Israelite 3328 יִצְחַר 1 Chr. 4:7 ז וּבְנֵי,
חֶלְאָה־־צֶרֶת יצחר (וְצֹחַר), וְאֶתְנָן. 7 And the sons of Helah were Zereth, and Zohar, and
Ethnan.

31905 יִצְטַבַּע 4 Verb - Hithpael Imperfect - third person masculine singular
1) to dip, wet (something) ; 1a) (Pael) to wet ; 1b) (Ithpael) to be wet 6647
צְבַע Dan. 4:12, 20, 30; 5:21 יב בְּרַם עִקַּר שָׁרְשׁוֹהִי, בְּאַרְעָא שְׁבֻקוּ, וּבֶאֱסוּר דִּי־פַרְזֶל
וּנְחָשׁ, בְּדִתְאָא דִּי בָרָא; וּבְטַל שְׁמַיָּא יִצְטַבַּע, וְעִם־חֵיוְתָא חֲלָקֵהּ בַּעֲשַׂב אַרְעָא. 12 Nevertheless
leave the stump of its roots in the earth, even in a band of iron and brass, in the tender grass
of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts in
the grass of the earth;

31906 יַצִּיב 2 Verb - Hiphil Imperfect - third person masculine singular
1) to stand, takeone's stand, stand upright, be set (over), establish ; 1a) (Niphal) ; 1a1) to
station oneself, takeone's stand ; 1a2) to stand, be stationed ; 1a3) to stand, take an upright
position ; 1a4) to be stationed, be appointed ; 1a5) deputy, prefect, appointed, deputed
(subst) ; 1a6) to stand firm ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to set up, erect ; 1b3)
to cause to stand erect ; 1b4) to fix, establish ; 1c) (Hophal) to be fixed, be determined, be
stationary 5324 נָצַב Jos. 6:26; Dan. 2:8 כו וַיַּשְׁבַּע יְהוֹשֻׁעַ, בָּעֵת הַהִיא
לֵאמֹר: אָרוּר הָאִישׁ לִפְנֵי יְהוָה, אֲשֶׁר יָקוּם וּבָנָה אֶת־הָעִיר הַזֹּאת אֶת־יְרִיחוֹ־־בִּבְכֹרוֹ יְיַסְּדֶנָּה, וּבִצְעִירוֹ
יַצִּיב דְּלָתֶיהָ. {ס} 26 And Joshua charged the people with an oath at that time, saying:
'Cursed be the man before the LORD, that riseth up and buildeth this city, even Jericho; with
the loss of his first-born shall he lay the foundation thereof, and with the loss of his youngest
son shall he set up the gates of it.' {S}

31907 יַצִּיבָא 2 Adjective - feminine singular n ; 1) the truth ; adv ; 2)
surely, reliably, truly ; adj ; 3) reliable, true, certain, sure 3330 יַצִּיב Dan.
3:24; 6:13 כד אֱדַיִן נְבוּכַדְנֶצַּר מַלְכָּא, תְּוַהּ וְקָם בְּהִתְבְּהָלָה; עָנֵה וְאָמַר לְהַדָּבְרוֹהִי, הֲלָא גֻבְרִין
תְּלָתָה רְמֵינָא לְגוֹא־נוּרָא מְכַפְּתִין, עָנַיִן וְאָמְרִין לְמַלְכָּא, יַצִּיבָא מַלְכָּא. 24 Then
Nebuchadnezzar the king was alarmed, and rose up in haste; he spoke and said unto his
ministers: 'Did not we cast three men bound into the midst of the fire?' They answered and
said unto the king: 'True, O king.'

31908 יַצִּיל 7 Verb - Hiphil Imperfect - third person masculine singular
1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself
away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip

off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל
2 Kings 17:39; 18:35; 2 Chr. 32:17; Psalms 72:12; Isa. 36:20; 44:20; Amos 3:12 לט כִּי
אִם־אֶת־יְהוָה אֱלֹהֵיכֶם, תִּירָאוּ--וְהוּא יַצִּיל אֶתְכֶם, מִיַּד כָּל־אֹיְבֵיכֶם. 39 but the LORD your God shall ye fear; and He will deliver you out of the hand of all your enemies.'

31909 יַצִּילֵהוּ 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל Psalm 22:8/9 ט גֹּל אֶל-יְהוָה יְפַלְּטֵהוּ; יַצִּילֵהוּ,
כִּי חָפֵץ בּוֹ. 9 'Let him commit himself unto the LORD! let Him rescue him; let Him deliver him, seeing He delighteth in him.'

31910 יַצִּילוּ 7 Verb - Hiphil Imperfect - third person masculine plural 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל
1 Sam. 12:21; 2 Chr. 32:15; Isa. 47:14; Ezek. 14:16, 18, 20 כא וְלֹא, תָּסוּרוּ: כִּי אַחֲרֵי
הַתֹּהוּ, אֲשֶׁר לֹא־יוֹעִילוּ וְלֹא יַצִּילוּ--כִּי־תֹהוּ הֵמָּה. 21 and turn ye not aside; for then should ye go after vain things which cannot profit nor deliver, for they are vain.

31911 יַצִּילֻךְ 1 Verb - Hiphil Imperfect - third person masculine plural | second feminine singular 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל Isa. 57:13 יג בְּזַעֲקֵךְ יַצִּילֻךְ קִבּוּצַיִךְ, וְאֶת־כֻּלָּם
יִשָּׂא־רוּחַ יִקַּח־הָבֶל; וְהַחוֹסֶה בִי יִנְחַל־אֶרֶץ, וְיִירַשׁ הַר־קָדְשִׁי. 13 When thou criest, let them that thou hast gathered deliver thee; but the wind shall carry them all away, a breath shall bear them off; but he that taketh refuge in Me shall possess the land, and shall inherit My holy mountain.

31912 יַצִּילְךָ 1 Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל Psalm 91:3 ג כִּי הוּא יַצִּילְךָ, מִפַּח יָקוּשׁ; מִדֶּבֶר הַוּוֹת. 3 That He will deliver thee from the snare of the fowler, and from the noisome pestilence.

31913 יַצִּילְךָ 1 Verb - Hiphil Imperfect - third person masculine singular | second person masculine singulare 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל Job 5:19 יט בְּשֵׁשׁ צָרוֹת, יַצִּילֶךָּ; וּבְשֶׁבַע, לֹא־יִגַּע בְּךָ רָע. 19 He will deliver thee in six troubles; yea, in seven there shall no evil touch thee.

31914 יַצִּילֵם 4 Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל Psalm 97:10; 106:43; 107:6; Prov. 12:6 י אֹהֲבֵי יְהוָה, שִׂנְאוּ-רָע: שֹׁמֵר, נַפְשׁוֹת חֲסִידָיו; מִיַּד רְשָׁעִים, יַצִּילֵם. 10 O ye that love the LORD, hate evil; {N} He preserveth the souls of His saints; He delivered them out of the hand of the wicked.

31915 יַצִּילֶנָּה 1 לֹא־יַצִּילֶנָּה Verb - Hiphil Imperfect - third person masculine singular | third person feminine singulare 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל Hos. 2:12 יב וְעַתָּה אֲגַלֶּה אֶת־נַבְלֻתָהּ, לְעֵינֵי מְאַהֲבֶיהָ; וְאִישׁ, לֹא־יַצִּילֶנָּה מִיָּדִי. 12 And now will I uncover her shame in the sight of her lovers, and none shall deliver her out of My hand.

31916 יַצִּילֶנּוּ 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל Psalms 34:20 כ רַבּוֹת, רָעוֹת צַדִּיק; וּמִכֻּלָּם, יַצִּילֶנּוּ יְהוָה. 20 Many are the ills of the righteous, but the LORD delivereth him out of them all.

31917 יַצִּילֵנוּ 6 Verb - Hiphil Imperfect - third person masculine singular | first person common plural 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל 1 Sam. 4:8; 2 Kings 18:30, 32; 2 Chr. 32:11; Isa. 36:15, 18 ח אוֹי לָנוּ--מִי יַצִּילֵנוּ, מִיַּד הָאֱלֹהִים הָאַדִּירִים הָאֵלֶּה: אֵלֶּה הֵם הָאֱלֹהִים, הַמַּכִּים אֶת-מִצְרַיִם בְּכָל-מַכָּה--בַּמִּדְבָּר. 8 Woe unto us! who shall deliver us out of the hand of these mighty gods? these are the gods that smote the Egyptians with all manner of plagues and in the wilderness.

31918 יַצִּילֵנִי 3 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל 1 Sam. 17:37; 2 Sam. 22:18; Psalms 18:18 לז וַיֹּאמֶר, דָּוִד, יְהוָה אֲשֶׁר הִצִּלַנִי מִיַּד הָאֲרִי וּמִיַּד הַדֹּב, הוּא יַצִּילֵנִי מִיַּד הַפְּלִשְׁתִּי הַזֶּה; {ס} וַיֹּאמֶר שָׁאוּל אֶל-דָּוִד לֵךְ, וַיהוָה יִהְיֶה עִמָּךְ. 37 And David said: 'The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, He will deliver me out of the hand of this Philistine.' {S} And Saul said unto David: 'Go, and the LORD shall be with thee.'

31919 יַצִּיעַ 1 יָצוֹעַkethib יַצִּיעַ ;qere; Verb - Hiphil Imperfect third person masculine singular 1) couch, bed 3326 יָצַע, יָצוּעַ 1 Kings 6:5 ה וַיִּבֶן עַל-קִיר הַבַּיִת יצוע (יָצִיעַ), סָבִיב, אֶת-קִירוֹת הַבַּיִת סָבִיב, לַהֵיכָל וְלַדְּבִיר; וַיַּעַשׂ צְלָעוֹת, סָבִיב. 5 And against the wall of the house he built a side-structure round about, against the walls of the house round about, both of the temple and of the sanctuary; and he made side-chambers round about;

31920 יַצִּיעַ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to spread out, make a bed ; 1a) (Hiphil) to lay, spread out ; 1b) (Hophal) to be laid, be spread out 3331 יָצַע Isa. 58:5 ה הֲכָזֶה, יִהְיֶה צוֹם אֶבְחָרֵהוּ--יוֹם עַנּוֹת אָדָם, נַפְשׁוֹ; הֲלָכֹף כְּאַגְמֹן רֹאשׁוֹ, וְשַׂק וָאֵפֶר יַצִּיעַ--הֲלָזֶה תִּקְרָא-צוֹם, וְיוֹם רָצוֹן לַיהוָה. 5 Is such the fast that I have chosen? the day for a man to afflict his soul? Is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? Wilt thou call this a fast, and an acceptable day to the LORD?

31921 יָצִיץ 4 Verb - Qal Imperfect - third person masculine singular 1) to blossom, shine, sparkle ; 1a) (Qal) ; 1a1) to flourish ; 1a2) to shine, gleam ; 1b) (Hiphil) to blossom, put forth blossoms, produce blossoms ; 2) (Hiphil) to gaze, peep, glance, make the eyes sparkle 6692 צוּץ Psalm 90:6; 103:15; 132:18; Isa. 27:6 ו בַּבֹּקֶר, יָצִיץ וְחָלָף; לָעֶרֶב, יְמוֹלֵל וְיָבֵשׁ. 6 In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.

31922 יָצִיק 3 אֲשֶׁר־יָצִיק לְךָ Verb - Hiphil Imperfect - third person
masculine singular 1) (Hiphil) to constrain, press, bring into straits, straiten, oppress
6693 צוּק Deut. 28:53, 55, 57 נג וְאָכַלְתָּ פְרִי־בִטְנְךָ, בְּשַׂר בָּנֶיךָ וּבְנֹתֶיךָ, אֲשֶׁר
נָתַן־לְךָ, יְהוָה אֱלֹהֶיךָ--בְּמָצוֹר, וּבְמָצוֹק, אֲשֶׁר־יָצִיק לְךָ, אֹיְבֶךָ. 53 And thou shalt eat the
fruit of thine own body, the flesh of thy sons and of thy daughters whom the LORD thy God
hath given thee; in the siege and in the straitness, wherewith thine enemies shall straiten thee.
31923 יָצִיקוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1)
(Hiphil) to constrain, press, bring into straits, straiten, oppress 6693 צוּק Jer.
19:9 ט וְהַאֲכַלְתִּים אֶת־בְּשַׂר בְּנֵיהֶם, וְאֵת בְּשַׂר בְּנֹתֵיהֶם, וְאִישׁ בְּשַׂר־רֵעֵהוּ, יֹאכֵלוּ; בְּמָצוֹר,
וּבְמָצוֹק, אֲשֶׁר יָצִיקוּ לָהֶם אֹיְבֵיהֶם, וּמְבַקְשֵׁי נַפְשָׁם. 9 and I will cause them to eat the flesh of
their sons and the flesh of their daughters, and they shall eat every one the flesh of his friend,
in the siege and in the straitness, wherewith their enemies, and they that seek their life, shall
straiten them.
31924 יִצְלֶה 1 Verb - Qal Imperfect - third person masculine singular 1)
(Qal) to roast 6740 צָלָה Isa. 44:16 טז חֶצְיוֹ, שָׂרַף בְּמוֹ־אֵשׁ, עַל־חֶצְיוֹ
בָּשָׂר יֹאכֵל, יִצְלֶה צָלִי וְיִשְׂבָּע; אַף־יָחֹם וְיֹאמַר הֶאָח, חַמּוֹתִי רָאִיתִי אוּר. 16 He burneth the
half thereof in the fire; with the half thereof he eateth flesh; he roasteth roast, and is satisfied;
yea, he warmeth himself, and saith: 'Aha, I am warm, I have seen the fire';
31925 יִצְלָח 2 Verb - Qal Imperfect - third person masculine singular 1)
(Qal) to rush ; 2) to advance, prosper, make progress, succeed, be profitable ; 2a) (Qal) to
prosper ; 2b) (Hiphil) ; 2b1) to make prosperous, bring to successful issue, cause to prosper ;
2b2) to show or experience prosperity, prosper 6743 צָלַח Isa. 53:10; 54:17
י וַיהוָה חָפֵץ דַּכְּאוֹ, הֶחֱלִי--אִם־תָּשִׂים אָשָׁם נַפְשׁוֹ, יִרְאֶה זֶרַע יַאֲרִיךְ יָמִים; וְחֵפֶץ יְהוָה, בְּיָדוֹ יִצְלָח.
10 Yet it pleased the LORD to crush him by disease; to see if his soul would offer itself in
restitution, that he might see his seed, prolong his days, and that the purpose of the LORD
might prosper by his hand:
31926 יִצְלַח 5 Verb - Qal Imperfect - third person masculine singular 1)
(Qal) to rush ; 2) to advance, prosper, make progress, succeed, be profitable ; 2a) (Qal) to
prosper ; 2b) (Hiphil) ; 2b1) to make prosperous, bring to successful issue, cause to prosper ;
2b2) to show or experience prosperity, prosper 6743 צָלַח Jer. 13:7, 10;
22:30; Amos 5:6 ז וָאֵלֵךְ פְּרָתָה--וָאֶחְפֹּר וָאֶקַּח אֶת־הָאֵזוֹר, מִן־הַמָּקוֹם אֲשֶׁר־טְמַנְתִּיו שָׁמָּה; וְהִנֵּה
נִשְׁחַת הָאֵזוֹר, לֹא יִצְלַח לַכֹּל. {פ} 7 Then I went to Perath, and digged, and took the
girdle from the place where I had hid it; and, behold, the girdle was marred, it was profitable
for nothing. {P}
31927 יַצְלִיחַ 3 Verb - Hiphil Imperfect - third person masculine singular
1) (Qal) to rush ; 2) to advance, prosper, make progress, succeed, be profitable ; 2a) (Qal) to
prosper ; 2b) (Hiphil) ; 2b1) to make prosperous, bring to successful issue, cause to prosper ;
2b2) to show or experience prosperity, prosper 6743 צָלַח Neh. 2:20; Psalms
1:3; Prov. 28:13 כ וָאָשִׁיב אוֹתָם דָּבָר, וָאוֹמַר לָהֶם אֱלֹהֵי הַשָּׁמַיִם הוּא יַצְלִיחַ לָנוּ, וַאֲנַחְנוּ
עֲבָדָיו, נָקוּם וּבָנִינוּ; וְלָכֶם, אֵין-חֵלֶק וּצְדָקָה וְזִכָּרוֹן--בִּירוּשָׁלִָם. 20 Then answered I them, and

said unto them: 'The God of heaven, He will prosper us; therefore we His servants will arise and build; but ye have no portion, nor right, nor memorial, in Jerusalem.'

31928 יִצְמָאוּ 1 Verb - Qal Imperfect - third person masculine plural 1)
(Qal) to be thirsty 6770 צָמֵא Isa. 49:10 י לֹא יִרְעָבוּ וְלֹא יִצְמָאוּ, וְלֹא-
יַכֵּם שָׁרָב וָשָׁמֶשׁ: כִּי-מְרַחֲמָם יְנַהֲגֵם, וְעַל-מַבּוּעֵי מַיִם יְנַהֲלֵם. 10 They shall not hunger nor
thirst, neither shall the heat nor sun smite them; for He that hath compassion on them will
lead them, even by the springs of water will He guide them.

31929 יָצֻמוּ 1 Verb - Qal Imperfect - third person masculine plural 1)
(Qal) to abstain from food, fast 6684 צוּם Jer. 14:12 יב כִּי יָצֻמוּ, אֵינֶנִּי
שֹׁמֵעַ אֶל-רִנָּתָם, וְכִי יַעֲלוּ עֹלָה וּמִנְחָה, אֵינֶנִּי רֹצָם: כִּי, בַּחֶרֶב וּבָרָעָב וּבַדֶּבֶר, אָנֹכִי, מְכַלֶּה
אוֹתָם. {ס} 12 When they fast, I will not hear their cry; and when they offer burnt-offering and meal-offering, I will not accept them; but I will consume them by the sword, and by the famine, and by the pestilence.' {S}

31930 יִצְמָח 2 Verb - Qal Imperfect - third person masculine singular 1)
to sprout, spring up, grow up ; 1a)(Qal) ; 1a1) to sprout, spring up ; 1a1a) of plants ; 1a1b)
of hair ; 1a1c) of speech (fig.) ; 1b) (Piel) to grow abundantly or thickly ; 1c) (Hiphil) ; 1c1)
to cause to grow ; 1c2) to cause to sprout 6779 צָמַח Gen. 2:5; Zech. 6:12
ה וְכֹל שִׂיחַ הַשָּׂדֶה, טֶרֶם יִהְיֶה בָאָרֶץ, וְכָל-עֵשֶׂב הַשָּׂדֶה, טֶרֶם יִצְמָח: כִּי לֹא הִמְטִיר יְהוָה אֱלֹהִים, עַל-
הָאָרֶץ, וְאָדָם אַיִן, לַעֲבֹד אֶת-הָאֲדָמָה. 5 No shrub of the field was yet in the earth, and no
herb of the field had yet sprung up; for the LORD God had not caused it to rain upon the earth,
and there was not a man to till the ground;

31931 יִצְמַח 1 לֹא-יִצְמַח Verb - Qal Imperfect - third person masculine
singular 1) to sprout, spring up, grow up ; 1a)(Qal) ; 1a1) to sprout, spring up ; 1a1a)
of plants ; 1a1b) of hair ; 1a1c) of speech (fig.) ; 1b) (Piel) to grow abundantly or thickly ;
1c) (Hiphil) ; 1c1) to cause to grow ; 1c2) to cause to sprout 6779 צָמַח Job
5:6 ו כִּי, לֹא-יֵצֵא מֵעָפָר אָוֶן; וּמֵאֲדָמָה, לֹא-יִצְמַח עָמָל. 6 For affliction cometh not
forth from the dust, neither doth trouble spring out of the ground;

31932 יְצַמַּח 2 עַד-יְצַמַּח Verb - Piel Imperfect - third person masculine
singular 1) to sprout, spring up, grow up ; 1a)(Qal) ; 1a1) to sprout, spring up ; 1a1a)
of plants ; 1a1b) of hair ; 1a1c) of speech (fig.) ; 1b) (Piel) to grow abundantly or thickly ;
1c) (Hiphil) ; 1c1) to cause to grow ; 1c2) to cause to sprout 6779 צָמַח 2
Sam. 10:5; 1 Chr. 19:5 ה וַיַּגִּדוּ לְדָוִד וַיִּשְׁלַח לִקְרָאתָם, כִּי-הָיוּ הָאֲנָשִׁים נִכְלָמִים מְאֹד; וַיֹּאמֶר
הַמֶּלֶךְ שְׁבוּ בִירֵחוֹ, עַד-יְצַמַּח זְקַנְכֶם וְשַׁבְתֶּם. 5 When they told it unto David, he sent to
meet them; for the men were greatly ashamed. And the king said: 'Tarry at Jericho until your
beards be grown, and then return.'

31933 יִצְמָחוּ 1 Verb - Qal Imperfect - third person masculine plural 1)
to sprout, spring up, grow up ; 1a)(Qal) ; 1a1) to sprout, spring up ; 1a1a) of plants ; 1a1b)
of hair ; 1a1c) of speech (fig.) ; 1b) (Piel) to grow abundantly or thickly ; 1c) (Hiphil) ; 1c1)
to cause to grow ; 1c2) to cause to sprout 6779 צָמַח Job 8:19 יט הֶן-
הוּא, מְשׂוֹשׂ דַּרְכּוֹ; וּמֵעָפָר, אַחֵר יִצְמָחוּ. 19 Behold, this is the joy of his way, and out of the
earth shall others spring.

31934 יַצְמִיחַ 2 Verb - Hiphil Imperfect - third person masculine singular 1) to sprout, spring up, grow up ; 1a)(Qal) ; 1a1) to sprout, spring up ; 1a1a) of plants ; 1a1b) of hair ; 1a1c) of speech (fig.) ; 1b) (Piel) to grow abundantly or thickly ; 1c) (Hiphil) ; 1c1) to cause to grow ; 1c2) to cause to sprout 6779 צָמַח 2 Sam. 23:5; Isa. 61:11 ה כִּי־לֹא־כֵן בֵּיתִי, עִם־אֵל: כִּי בְרִית עוֹלָם שָׂם לִי, עֲרוּכָה בַכֹּל וּשְׁמֻרָה--כִּי־כָל־יִשְׁעִי וְכָל־חֵפֶץ, כִּי־לֹא יַצְמִיחַ. 5 For is not my house established with God? for an everlasting covenant He hath made with me, ordered in all things, and sure; for all my salvation, and all my desire, will he not make it to grow?

31935 יַצְמִיתֵם 2 Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to put an end to, cut off, destroy, exterminate, extirpate ; 1a) (Qal) to put an end to, terminate; 1b) (Niphal) to be ended, be annihilated, be exterminated ; 1c) (Piel) to put an end to ; 1d) (Pilel) to be exterminated, be annihilated ; 1e) (Hiphil) to exterminate, annihilate 6789 צָמַת Psalm 94:23 x 2 כג וַיָּשֶׁב עֲלֵיהֶם, אֶת אוֹנָם-- וּבְרָעָתָם יַצְמִיתֵם; יַצְמִיתֵם, יְהוָה אֱלֹהֵינוּ. 23 And He hath brought upon them their own iniquity, and will cut them off in their own evil; {N} the LORD our God will cut them off. {P}

31936 יִצְנֹף 1 Verb - Qal Imperfect - third person masculine singular 1) (Qal) to wrap, wrap or wind up together, wind around 6801 צָנַף Lev. 16:4 ד כְּתֹנֶת-בַּד קֹדֶשׁ יִלְבָּשׁ, וּמִכְנְסֵי-בַד יִהְיוּ עַל-בְּשָׂרוֹ, וּבְאַבְנֵט בַּד יַחְגֹּר, וּבְמִצְנֶפֶת בַּד יִצְנֹף; בִּגְדֵי-קֹדֶשׁ הֵם, וְרָחַץ בַּמַּיִם אֶת-בְּשָׂרוֹ וּלְבֵשָׁם. 4 He shall put on the holy linen tunic, and he shall have the linen breeches upon his flesh, and shall be girded with the linen girdle, and with the linen mitre shall he be attired; they are the holy garments; and he shall bathe his flesh in water, and put them on.

31937 יִצְנָפְךָ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) (Qal) to wrap, wrap or wind up together, wind around 6801 צָנַף Isa. 22:18 יח צָנוֹף יִצְנָפְךָ צְנֵפָה, כַּדּוּר, אֶל־אֶרֶץ רַחֲבַת יָדָיִם; שָׁמָּה תָמוּת, וְשָׁמָּה מַרְכְּבוֹת כְּבוֹדֶךָ--קְלוֹן, בֵּית אֲדֹנֶיךָ. 18 He will violently roll and toss thee like a ball into a large country; there shalt thou die, and there shall be the chariots of thy glory, thou shame of the lord's house.

31938 יֻצַּע 2 Verb - Hophal Imperfect - third person masculine singular 1) to spread out, make a bed ; 1a) (Hiphil) to lay, spread out ; 1b) (Hophal) to be laid, be spread out 3331 יָצַע Est. 4:3; Isa. 14:11 ג וּבְכָל־מְדִינָה וּמְדִינָה, מְקוֹם אֲשֶׁר דְּבַר־הַמֶּלֶךְ וְדָתוֹ מַגִּיעַ--אֵבֶל גָּדוֹל לַיְּהוּדִים, וְצוֹם וּבְכִי וּמִסְפֵּד; שַׂק וָאֵפֶר, יֻצַּע לָרַבִּים. 3 And in every province, whithersoever the king's commandment and his decree came, there was great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.

31939 יִצְעָד 1 Verb - Qal Imperfect - third person masculine singular 1) to step, march, stride ; 1a) (Qal) to step, march ; 1b) (Hiphil) to cause to march 6805 צָעַד Prov. 7:8 ח עֹבֵר בַּשּׁוּק, אֵצֶל פִּנָּהּ; וְדֶרֶךְ בֵּיתָהּ יִצְעָד. 8 Passing through the street near her corner, and he went the way to her house;

31940 יִצְעָדוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to step, march, stride ; 1a) (Qal) to step, march ; 1b) (Hiphil) to cause to march 6805 צָעַד Jer. 10:5 ה כְּתֹמֶר מִקְשָׁה הֵמָּה וְלֹא יְדַבֵּרוּ, נָשׂוֹא יִנָּשׂוֹא כִּי לֹא יִצְעָדוּ; אַל־תִּירְאוּ מֵהֶם כִּי־לֹא יָרֵעוּ, וְגַם־הֵיטֵיב אֵין אוֹתָם. {פ} 5 They are like a pillar in a garden of cucumbers, and speak not; they must needs be borne, because they cannot go. Be not afraid of them, for they cannot do evil, neither is it in them to do good. {P}

31941 יִצְעָן 1 בַּל־יִצְעָן Verb - Qal Imperfect - third person masculine singular 1) (Qal) to wander, travel 6813 צָעַן Isa. 33:20 כ חֲזֵה צִיּוֹן, קִרְיַת מוֹעֲדֵנוּ; עֵינֶיךָ תִרְאֶינָה יְרוּשָׁלַםִ נָוֶה שַׁאֲנָן, אֹהֶל בַּל־יִצְעָן בַּל־יִסַּע יְתֵדֹתָיו לָנֶצַח, וְכָל־חֲבָלָיו, בַּל־יִנָּתֵקוּ. 20 Look upon Zion, the city of our solemn gatherings; thine eyes shall see Jerusalem a peaceful habitation, a tent that shall not be removed, the stakes whereof shall never be plucked up, neither shall any of the cords thereof be broken.

31942 יִצְעַק 4 Verb - Qal Imperfect - third person masculine singular 1) to cry, cry out, call, cry for help ; 1a) (Qal) ; 1a1) to cry, cry out (for help) ; 1a2) to cry, cry out (in distress or need) ; 1a3) to make outcry, clamour ; 1b) (Niphal) to be summoned ; 1c) (Piel) to cry aloud (in grief) ; 1d) (Hiphil) to call together 6817 צָעַק Exod. 22:22, 26; Isa. 42:2; 46:7 כב אִם־עַנֵּה תְעַנֶּה, אֹתוֹ--כִּי אִם־צָעֹק יִצְעַק אֵלַי, שָׁמֹעַ אֶשְׁמַע צַעֲקָתוֹ.
22 If thou afflict them in any wise--for if they cry at all unto Me, I will surely hear their cry--

31943 יִצְעֲקוּ 3 Verb - Qal Imperfect - third person masculine plural 1) to cry, cry out, call, cry for help ; 1a) (Qal) ; 1a1) to cry, cry out (for help) ; 1a2) to cry, cry out (in distress or need) ; 1a3) to make outcry, clamour ; 1b) (Niphal) to be summoned ; 1c) (Piel) to cry aloud (in grief) ; 1d) (Hiphil) to call together 6817 צָעַק Neh. 9:27; Job 35:12; Isa. 19:20 כז וַתִּתְּנֵם בְּיַד צָרֵיהֶם, וַיָּצֵרוּ לָהֶם; וּבְעֵת צָרָתָם, יִצְעֲקוּ אֵלֶיךָ, וְאַתָּה מִשָּׁמַיִם תִּשְׁמָע, וּכְרַחֲמֶיךָ הָרַבִּים תִּתֵּן לָהֶם מוֹשִׁיעִים וְיוֹשִׁיעוּם מִיַּד צָרֵיהֶם. 27 Therefore Thou didst deliver them into the hand of their adversaries, who distressed them; and in the time of their trouble, when they cried unto Thee, Thou heardest from heaven; and according to Thy manifold mercies Thou gavest them saviours who might save them out of the hand of their adversaries.

31944 יִצְעָרוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to be or grow insignificant, grow small ; 1a) (Qal) to ge insignificant 6819 צָעַר Jer. 30:19 יט וְיָצָא מֵהֶם תּוֹדָה, וְקוֹל מְשַׂחֲקִים; וְהִרְבִּתִים וְלֹא יִמְעָטוּ, וְהִכְבַּדְתִּים וְלֹא יִצְעָרוּ.
19 And out of them shall proceed thanksgiving and the voice of them that make merry; and I will multiply them, and they shall not be diminished, I will also increase them, and they shall not dwindle away.

31945 יִצֶף 1 Verb - Qal Imperfect Jussive - third person masculine singular 1) to look out or about, spy, keep watch, observe, watch ; 1a)(Qal) to keep watch, spy ; 1b) (Piel) to watch, watch closely 6822 צָפָה Gen. 31:49 מט וְהַמִּצְפָּה אֲשֶׁר אָמַר, יִצֶף יְהוָה בֵּינִי וּבֵינֶךָ: כִּי נִסָּתֵר, אִישׁ מֵרֵעֵהוּ. 49 and Mizpah, for he said: 'The LORD watch between me and thee, when we are absent one from another.

31946 יִצְפּוֹנוּ 1 יַצְפִּינוּ kethib יִצְפּוֹנוּ ;qere; Verb - Qal Imperfect - third person masculine plural qere 1) to hide, treasure, treasure or store up ; 1a)(Qal) ; 1a1) to hide, treasure, treasure up ; 1a2) to lie hidden, lurk ; 1b) (Niphal) to be hidden, be stored up ; 1c) (Hiphil) to hide, hide from discovery 6845 צָפַן Psalm 56:7 ז יָגוּרוּ, יצפינו (יִצְפּוֹנוּ)--הֵמָּה, עֲקֵבַי יִשְׁמֹרוּ: כַּאֲשֶׁר, קִוּוּ נַפְשִׁי. 7 They gather themselves together, they hide themselves, they mark my steps; according as they have waited for my soul.

31947 יַֽצְפִּינוּ 1 יִצְפּוֹנוּqere; Verb - Hiphil Imperfect third person masculine plural kethib 1) to hide, treasure, treasure or store up ; 1a)(Qal) ; 1a1) to hide, treasure, treasure up ; 1a2) to lie hidden, lurk ; 1b) (Niphal) to be hidden, be stored up ; 1c) (Hiphil) to hide, hide from discovery 6845 צָפַן Psalm 56:7 ז יָגוּרוּ, יצפינו (יִצְפּוֹנוּ)--הֵמָּה, עֲקֵבַי יִשְׁמֹרוּ: כַּאֲשֶׁר, קִוּוּ נַפְשִׁי. 7 They gather themselves together, they hide themselves, they mark my steps; according as they have waited for my soul.

31948 יִצְפֹּן 2 יִצְפֹּן־לְבָנָיו Verb - Qal Imperfect - third person masculine singular 1) to hide, treasure, treasure or store up ; 1a)(Qal) ; 1a1) to hide, treasure, treasure up ; 1a2) to lie hidden, lurk ; 1b) (Niphal) to be hidden, be stored up ; 1c) (Hiphil) to hide, hide from discovery 6845 צָפַן Job 21:19; Prov. 2:7 יט אֱלוֹהַּ, יִצְפֹּן-לְבָנָיו אוֹנוֹ; יְשַׁלֵּם אֵלָיו וְיֵדָע. 19 19 'God layeth up his iniquity for his children!'--let Him recompense it unto himself, that he may know it.

31949 יִצְפֹּנוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to hide, treasure, treasure or store up ; 1a)(Qal) ; 1a1) to hide, treasure, treasure up ; 1a2) to lie hidden, lurk ; 1b) (Niphal) to be hidden, be stored up ; 1c) (Hiphil) to hide, hide from discovery 6845 צָפַן Psalm 10:8 ח יֵשֵׁב, בְּמַאְרַב חֲצֵרִים--בַּמִּסְתָּרִים, יַהֲרֹג נָקִי; עֵינָיו, לְחֵלְכָה יִצְפֹּנוּ. 8 He sitteth in the lurking-places of the villages; in secret places doth he slay the innocent; his eyes are on the watch for the helpless.

31950 יִצְפְּנוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to hide, treasure, treasure or store up ; 1a)(Qal) ; 1a1) to hide, treasure, treasure up ; 1a2) to lie hidden, lurk ; 1b) (Niphal) to be hidden, be stored up ; 1c) (Hiphil) to hide, hide from discovery 6845 צָפַן Prov. 1:18; 10:14 יח וְהֵם, לְדָמָם יֶאֱרֹבוּ; יִצְפְּנוּ, לְנַפְשֹׁתָם. 18 And these lie in wait for their own blood, they lurk for their own lives.

31951 יִצְפְּנֵנִי 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to hide, treasure, treasure or store up ; 1a)(Qal) ; 1a1) to hide, treasure, treasure up ; 1a2) to lie hidden, lurk ; 1b) (Niphal) to be hidden, be stored up ; 1c) (Hiphil) to hide, hide from discovery 6845 צָפַן Psalm 27:5 ה כִּי יִצְפְּנֵנִי, בְּסֻכֹּה-- בְּיוֹם רָעָה: יַסְתִּרֵנִי, בְּסֵתֶר אָהֳלוֹ; בְּצוּר, יְרוֹמְמֵנִי. 5 For He concealeth me in His pavilion in the day of evil; {N} He hideth me in the covert of His tent; He lifteth me up upon a rock.

31952 יָצַק 3 Verb - Qal Perfect - third person masculine singular 1) to pour, flow, cast, pour out ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to cast ; 1a3) to flow ; 1b) (Hiphil) to pour, pour out ; 1c) (Hophal) ; 1c1) to be poured ; 1c2) cast, molten (participle) ; 1c3) being firmly established (participle) 3332 יָצַק Lev. 8:15; 9:9; 2 Kings 3:11 טו וַיִּשְׁחָט, וַיִּקַּח מֹשֶׁה אֶת־הַדָּם וַיִּתֵּן עַל־קַרְנוֹת הַמִּזְבֵּחַ סָבִיב בְּאֶצְבָּעוֹ, וַיְחַטֵּא, אֶת־הַמִּזְבֵּחַ; וְאֶת־הַדָּם, יָצַק אֶל־יְסוֹד הַמִּזְבֵּחַ, וַיְקַדְּשֵׁהוּ, לְכַפֵּר עָלָיו. 15 And when it was slain, Moses took the blood, and put it upon the horns of the altar round about with his finger, and purified the altar, and poured out the remaining blood at the base of the altar, and sanctified it, to make atonement for it.

31953 יִצֹק 2 Verb - Qal Imperfect - third person masculine singular 1) to pour, flow, cast, pour out ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to cast ; 1a3) to flow ; 1b) (Hiphil) to pour, pour out ; 1c) (Hophal) ; 1c1) to be poured ; 1c2) cast, molten (participle) ; 1c3) being firmly established (participle) 3332 יָצַק Lev. 14:26; Num. 5:15 כו וּמִן-הַשֶּׁמֶן, יִצֹק הַכֹּהֵן, עַל-כַּף הַכֹּהֵן, הַשְּׂמָאלִית. 26 And the priest shall pour of the oil into the palm of his own left hand.

31954 יִצֹק 1 וְגַם־יְצֹק Verb - Qal Imperative - masculine singular 1) to pour, flow, cast, pour out ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to cast ; 1a3) to flow ; 1b) (Hiphil) to pour, pour out ; 1c) (Hophal) ; 1c1) to be poured ; 1c2) cast, molten (participle) ; 1c3) being firmly established (participle) 3332 יָצַק Ezek. 24:3 ג וּמְשֹׁל אֶל־בֵּית־הַמֶּרִי, מָשָׁל, וְאָמַרְתָּ אֲלֵיהֶם, כֹּה אָמַר אֲדֹנָי יְהוִה: שְׁפֹת הַסִּיר שְׁפֹת, וְגַם־יְצֹק בּוֹ מָיִם. 3 And utter a parable concerning the rebellious house, and say unto them: Thus saith the Lord GOD: Set on the pot, set it on, and also pour water into it;

31955 יְצֻקוֹת 1 Verb - Qal Passive Participle - feminine plural 1) a casting (of metal) 3333 יְצֻקָת 1 Kings 7:30 ל וְאַרְבָּעָה אוֹפַנֵּי נְחֹשֶׁת לַמְּכוֹנָה הָאַחַת, וְסַרְנֵי נְחֹשֶׁת, וְאַרְבָּעָה פַעֲמֹתָיו, כְּתֵפֹת לָהֶם; מִתַּחַת לַכִּיֹּר הַכְּתֵפוֹת יְצֻקוֹת, מֵעֵבֶר אִישׁ לֹיוֹת. 30 And every base had four brazen wheels, and axles of brass; and the four feet thereof had undersetters; beneath the laver were the undersetters molten, with wreaths at the side of each.

31956 יְצֻקִים 1 Verb - Qal Passive Participle - masculine plural 1) to pour, flow, cast, pour out ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to cast ; 1a3) to flow ; 1b) (Hiphil) to pour, pour out ; 1c) (Hophal) ; 1c1) to be poured ; 1c2) cast, molten (participle) ; 1c3) being firmly established (participle) 3332 יָצַק 1 Kings 7:24 כד וּפְקָעִים מִתַּחַת לִשְׂפָתוֹ סָבִיב, סֹבְבִים אֹתוֹ--עֶשֶׂר בָּאַמָּה, מַקִּפִים אֶת־הַיָּם סָבִיב; שְׁנֵי טוּרִים הַפְּקָעִים, יְצֻקִים בִּיצֻקָתוֹ. 24 And under the brim of it round about there were knops which did compass it, for ten cubits, compassing the sea round about; the knops were in two rows, cast when it was cast.

31957 יְצָקָם 2 Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) to pour, flow, cast, pour out ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to cast ; 1a3) to flow ; 1b) (Hiphil) to pour, pour out ; 1c) (Hophal) ; 1c1) to be poured ; 1c2) cast, molten (participle) ; 1c3) being firmly established (participle) 3332 יָצַק 1 Kings 7:46; 2 Chr. 4:17 מו בְּכִכַּר הַיַּרְדֵּן יְצָקָם הַמֶּלֶךְ, בְּמַעֲבֵה הָאֲדָמָה, בֵּין סֻכּוֹת, וּבֵין צָרְתָן. 46 In the plain of the Jordan did the king cast them, in the clay ground between Succoth and Zarethan.

31958 יָצַר 1 Verb - Qal Perfect - third person masculine singular 1) to form, fashion, frame ; 1a) (Qal) to form, fashion ; 1a1) of human activity ; 1a2) of divine activity ; 1a2a) of creation ; 1a2a1) of original creation ; 1a2a2) of individuals at conception ; 1a2a3) of Israel as a people ; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation) ; 1b) (Niphal) to be formed, be created ; 1c) (Pual) to be predetermined, be pre-

ordained ; 1d) (Hophal) to be formed 3335 יָצַר Gen. 2:8 ח וַיִּטַּע יְהוָה
אֱלֹהִים, גַּן־בְּעֵדֶן־־מִקֶּדֶם; וַיָּשֶׂם שָׁם, אֶת־הָאָדָם אֲשֶׁר יָצָר. 8 And the LORD God planted a
garden eastward, in Eden; and there He put the man whom He had formed.
31959 יָצַר 3 יָצַר־לוֹ Verb - Hiphil Imperfect - third person masculine
singular 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be
straitened, be bound ; 1a) (Qal) ; 1a1) to bind, tie up, shut up ; 1a2) to be scant, be cramped,
be in straits ; 1b) (Pual) to be bound, be tied up ; 1c) (Hiphil) ; 1c1) to make narrow for,
cause distress to, press hard upon ; 1c2) to suffer distress ; 2) to show hostility toward, vex ;
1a) (Qal) ; 1a1) to show hostility toward, treat with enmity, vex, harass ; 1a2) vexer, harasser
(participle) 6887 צָרַר 1 Kings 8:37; 2 Chr. 6:28; Isa. 44:10 לז רָעָב
כִּי־יִהְיֶה בָאָרֶץ, דֶּבֶר כִּי־יִהְיֶה שִׁדָּפוֹן יֵרָקוֹן אַרְבֶּה חָסִיל כִּי יִהְיֶה, כִּי יָצַר־לוֹ אֹיְבוֹ, בְּאֶרֶץ שְׁעָרָיו־־
כָּל־נֶגַע, כָּל־מַחֲלָה. 37 If there be in the land famine, if there be pestilence, if there be
blasting or mildew, locust or caterpillar; if their enemy besiege them in the land of their cities;
whatsoever plague, whatsoever sickness there be;
31960 יָצֹר 1 לֹא־יָצֹר Verb - Qal Imperfect - third person masculine
singular 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be
straitened, be bound ; 1a) (Qal) ; 1a1) to bind, tie up, shut up ; 1a2) to be scant, be cramped,
be in straits ; 1b) (Pual) to be bound, be tied up ; 1c) (Hiphil) ; 1c1) to make narrow for,
cause distress to, press hard upon ; 1c2) to suffer distress ; 2) to show hostility toward, vex ;
1a) (Qal) ; 1a1) to show hostility toward, treat with enmity, vex, harass ; 1a2) vexer, harasser
(participle) 6887 צָרַר Isa. 11:13 יג וְסָרָה קִנְאַת אֶפְרַיִם, וְצֹרְרֵי יְהוּדָה
יִכָּרֵתוּ: אֶפְרַיִם לֹא־יְקַנֵּא אֶת־יְהוּדָה, וִיהוּדָה לֹא־יָצֹר אֶת־אֶפְרָיִם. 13 The envy also of
Ephraim shall depart, and they that harass Judah shall be cut off; Ephraim shall not envy
Judah, and Judah shall not vex Ephraim.
31961 יִצֹּר 1 Verb - Qal Imperfect - third person masculine singular 1)
to guard, watch, watch over, keep ; 1a) (Qal) ; 1a1) to watch, guard, keep ; 1a2) to preserve,
guard from dangers ; 1a3) to keep, observe, guard with fidelity ; 1a4) to guard, keep secret ;
1a5) to be kept close, be blockaded ; 1a6) watchman (participle) 5341 נָצַר
Prov. 3:1 א בְּנִי, תּוֹרָתִי אַל-תִּשְׁכָּח; וּמִצְוֺתַי, יִצֹּר לִבֶּךָ. 1 My son, forget not my
teaching; but let thy heart keep my commandments;
31962 יֵצַר 1 לֹא־יֵצַר Verb - Qal Imperfect - third person masculine
singular 1) to bind, be distressed, be in distress, be cramped, be narrow, be scant, be in
straits, make narrow, cause distress, beseige ; 1a) (Qal) to suffer distress 3334 יָצַר
Prov. 4:12 יב בְּלֶכְתְּךָ, לֹא-יֵצַר צַעֲדֶךָ; וְאִם-תָּרוּץ, לֹא תִכָּשֵׁל. 12 When thou goest,
thy step shall not be straitened; and if thou runnest, thou shalt not stumble.
31963 יֵצֶר 5 וְכָל־יֵצֶר Verb - Qal Imperfect - third person masculine
singular 1) to bind, be distressed, be in distress, be cramped, be narrow, be scant, be in
straits, make narrow, cause distress, beseige ; 1a) (Qal) to suffer distress 3334
יְצֻקַת Gen. 6:5; 8:21; 1 Chr. 28:9; Job 20:22; Isa. 26:3 ה וַיַּרְא יְהוָה, כִּי רַבָּה רָעַת
הָאָדָם בָּאָרֶץ, וְכָל־יֵצֶר מַחְשְׁבֹת לִבּוֹ, רַק רַע כָּל־הַיּוֹם. 5 And the LORD saw that the

wickedness of man was great in the earth, and that every imagination of the thoughts of his
heart was only evil continually.
31964 יֹצֵר 4 אִם־יֹצֵר Verb - Qal Participle - masculine singular
construct 1) to form, fashion, frame ; 1a) (Qal) to form, fashion ; 1a1) of human
activity ; 1a2) of divine activity ; 1a2a) of creation ; 1a2a1) of original creation ; 1a2a2) of
individuals at conception ; 1a2a3) of Israel as a people ; 1a2b) to frame, pre-ordain, plan (fig.
of divine) purpose of a situation) ; 1b) (Niphal) to be formed, be created ; 1c) (Pual) to be
predetermined, be pre-ordained ; 1d) (Hophal) to be formed 3335 יָצַר
Psalm 94:9, 20; Isa. 45:18; Hab. 2:18 ט הֲנֹטַע אֹזֶן, הֲלֹא יִשְׁמָע; אִם-יֹצֵר עַיִן, הֲלֹא יַבִּיט.
9 He that planted the ear, shall He not hear? He that formed the eye, shall He not see?
31965 יְצָרָהּ 1 Verb - Qal Perfect - third person masculine singular | third
person feminine singular 1) to form, fashion, frame ; 1a) (Qal) to form, fashion ; 1a1)
of human activity ; 1a2) of divine activity ; 1a2a) of creation ; 1a2a1) of original creation ;
1a2a2) of individuals at conception ; 1a2a3) of Israel as a people ; 1a2b) to frame, pre-ordain,
plan (fig. of divine) purpose of a situation) ; 1b) (Niphal) to be formed, be created ; 1c)
(Pual) to be predetermined, be pre-ordained ; 1d) (Hophal) to be formed 3335
יָצַר Isa. 45:18 יח כִּי כֹה אָמַר־יְהוָה בּוֹרֵא הַשָּׁמַיִם הוּא הָאֱלֹהִים, יֹצֵר הָאָרֶץ וְעֹשָׂהּ הוּא
כוֹנְנָהּ--לֹא־תֹהוּ בְרָאָהּ, לָשֶׁבֶת יְצָרָהּ; אֲנִי יְהוָה, וְאֵין עוֹד. 18 For thus saith the LORD that
created the heavens, He is God; that formed the earth and made it, He established it, He
created it not a waste, He formed it to be inhabited: I am the LORD, and there is none else.
31966 יִצְּרֵהוּ 1 Verb - Qal Imperfect - third person masculine singular | third
person masculine singular 1) to form, fashion, frame ; 1a) (Qal) to form, fashion ; 1a1)
of human activity ; 1a2) of divine activity ; 1a2a) of creation ; 1a2a1) of original creation ;
1a2a2) of individuals at conception ; 1a2a3) of Israel as a people ; 1a2b) to frame, pre-ordain,
plan (fig. of divine) purpose of a situation) ; 1b) (Niphal) to be formed, be created ; 1c)
(Pual) to be predetermined, be pre-ordained ; 1d) (Hophal) to be formed 3335
יָצַר Isa. 44:12 יב חָרַשׁ בַּרְזֶל, מַעֲצָד, וּפָעַל בַּפֶּחָם, וּבַמַּקָּבוֹת יִצְּרֵהוּ; וַיִּפְעָלֵהוּ, בִּזְרוֹעַ
כֹּחוֹ--גַּם־רָעֵב וְאֵין כֹּחַ, לֹא־שָׁתָה מַיִם וַיִּיעָף. 12 The smith maketh an axe, and worketh in
the coals, and fashioneth it with hammers, and worketh it with his strong arm; yea, he is
hungry, and his strength faileth; he drinketh no water, and is faint.
31967 יֻצָּרוּ 1 Verb - Pual Perfect - third person common plural 1) to
form, fashion, frame ; 1a) (Qal) to form, fashion ; 1a1) of human activity ; 1a2) of divine
activity ; 1a2a) of creation ; 1a2a1) of original creation ; 1a2a2) of individuals at conception ;
1a2a3) of Israel as a people ; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a
situation) ; 1b) (Niphal) to be formed, be created ; 1c) (Pual) to be predetermined, be pre-ordained ; 1d) (Hophal) to be formed 3335 יָצַר Psalm 139:16 טז
גָּלְמִי, רָאוּ עֵינֶיךָ, וְעַל-סִפְרְךָ, כֻּלָּם יִכָּתֵבוּ: יָמִים יֻצָּרוּ; ולא (וְלוֹ) אֶחָד בָּהֶם. 16 Thine eyes
did see mine unformed substance, and in Thy book they were all written-- {N} even the days
that were fashioned, when as yet there was none of them.
31968 יָצָרוּ 1 Verb - Qal Perfect - third person common plural 1) to
form, fashion, frame ; 1a) (Qal) to form, fashion ; 1a1) of human activity ; 1a2) of divine

activity ; 1a2a) of creation ; 1a2a1) of original creation ; 1a2a2) of individuals at conception ;
1a2a3) of Israel as a people ; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a
situation) ; 1b) (Niphal) to be formed, be created ; 1c) (Pual) to be predetermined, be pre-
ordained ; 1d) (Hophal) to be formed 3335 יָצַר Psalm 95:5 ה אֲשֶׁר-לוֹ
הַיָּם, וְהוּא עָשָׂהוּ; וְיַבֶּשֶׁת, יָדָיו יָצָרוּ. 5 The sea is His, and He made it; and His hands
formed the dry land.
31969 יִצְּרוּ 1 יִצְּרוּ־מֶלֶךְ Verb - Qal Imperfect - third person masculine
plural 1) to guard, watch, watch over, keep ; 1a) (Qal) ; 1a1) to watch, guard, keep ;
1a2) to preserve, guard from dangers ; 1a3) to keep, observe, guard with fidelity ; 1a4) to
guard, keep secret ; 1a5) to be kept close, be blockaded ; 1a6) watchman (participle)
5341 נָצַר Prov. 20:28 כח חֶסֶד וֶאֱמֶת, יִצְּרוּ-מֶלֶךְ; וְסָעַד בַּחֶסֶד כִּסְאוֹ. 28
Mercy and truth preserve the king; and his throne is upheld by mercy.
31970 יֵצְרוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to
bind, be distressed, be in distress, be cramped, be narrow, be scant, be in straits, make narrow,
cause distress, beseige ; 1a) (Qal) to suffer distress 3334 יָצַר Job 18:7
ז יֵצְרוּ, צַעֲדֵי אוֹנוֹ; וְתַשְׁלִיכֵהוּ עֲצָתוֹ. 7 The steps of his strength shall be straitened, and his
own counsel shall cast him down.
31971 יִצְּרוּנִי 2 Verb - Qal Imperfect - third person masculine plural | first
person common singular 1) to guard, watch, watch over, keep ; 1a) (Qal) ; 1a1) to
watch, guard, keep ; 1a2) to preserve, guard from dangers ; 1a3) to keep, observe, guard with
fidelity ; 1a4) to guard, keep secret ; 1a5) to be kept close, be blockaded ; 1a6) watchman
(participle) 5341 נָצַר Psalm 25:21; 40:12 כא תֹּם-וָיֹשֶׁר יִצְּרוּנִי: כִּי,
קִוִּיתִיךָ. 21 Let integrity and uprightness preserve me, because I wait for Thee.
31972 יִצְרוֹ 2 אֶת־יִצְרוֹ Noun - masculine singular construct | third
person masculine singular 1) form, framing, purpose, framework ; 1a) form ; 1a1)
pottery ; 1a2) graven image ; 1a3) man (as formed from the dust) ; 1b) purpose, imagination,
device (intellectual framework) 3336 יֵ֫צֶר Deut. 31:21; Hab. 2:18 כא
וְהָיָה כִּי־תִמְצֶאןָ אֹתוֹ רָעוֹת רַבּוֹת, וְצָרוֹת, וְעָנְתָה הַשִּׁירָה הַזֹּאת לְפָנָיו לְעֵד, כִּי לֹא תִשָּׁכַח מִפִּי
זַרְעוֹ: כִּי יָדַעְתִּי אֶת־יִצְרוֹ, אֲשֶׁר הוּא עֹשֶׂה הַיּוֹם, בְּטֶרֶם אֲבִיאֶנּוּ, אֶל־הָאָרֶץ אֲשֶׁר נִשְׁבָּעְתִּי. 21
then it shall come to pass, when many evils and troubles are come upon them, that this song
shall testify before them as a witness; for it shall not be forgotten out of the mouths of their
seed; for I know their imagination how they do even now, before I have brought them into the
land which I swore.'
31973 יֹצְרוֹ 2 אֶת־יֹצְרוֹ Verb - Qal Participle - masculine singular
construct | third person masculine singular 1) to form, fashion, frame ; 1a) (Qal) to
form, fashion ; 1a1) of human activity ; 1a2) of divine activity ; 1a2a) of creation ; 1a2a1) of
original creation ; 1a2a2) of individuals at conception ; 1a2a3) of Israel as a people ; 1a2b) to
frame, pre-ordain, plan (fig. of divine) purpose of a situation) ; 1b) (Niphal) to be formed, be
created ; 1c) (Pual) to be predetermined, be pre-ordained ; 1d) (Hophal) to be formed
3335 יָצַר Isa. 45:9; Hab. 2:18 ט הוֹי, רָב אֶת־יֹצְרוֹ־־חֶרֶשׂ, אֶת־חַרְשֵׂי אֲדָמָה;
הֲיֹאמַר חֹמֶר לְיֹצְרוֹ מַה־תַּעֲשֶׂה, וּפָעָלְךָ אֵין־יָדַיִם לוֹ. {ס} 9 Woe unto him that striveth

with his Maker, as a potsherd with the potsherds of the earth! Shall the clay say to him that fashioned it: 'What makest thou?' Or: 'Thy work, it hath no hands'? {S}

31974 יֹצְרִי 1 Verb - Qal Participle - masculine singular construct | first person common singular 1) to form, fashion, frame ; 1a) (Qal) to form, fashion ; 1a1) of human activity ; 1a2) of divine activity ; 1a2a) of creation ; 1a2a1) of original creation ; 1a2a2) of individuals at conception ; 1a2a3) of Israel as a people ; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation) ; 1b) (Niphal) to be formed, be created ; 1c) (Pual) to be predetermined, be pre-ordained ; 1d) (Hophal) to be formed 3335
יָצַר Isa. 49:5 ה וְעַתָּה אָמַר יְהוָה, יוֹצְרִי מִבֶּטֶן לְעֶבֶד לוֹ, לְשׁוֹבֵב יַעֲקֹב אֵלָיו, וְיִשְׂרָאֵל לא
(לוֹ) יֵאָסֵף; וְאֶכָּבֵד בְּעֵינֵי יְהוָה, וֵאלֹהַי הָיָה עֻזִּי. 5 And now saith the LORD that formed me from the womb to be His servant, to bring Jacob back to Him, and that Israel be gathered unto Him--for I am honourable in the eyes of the LORD, and my God is become my strength--

31975 יֹצְרֵי 1 יֹצְרֵי־פֶסֶל Verb - Qal Participle - masculine plural construct 1) to form, fashion, frame ; 1a) (Qal) to form, fashion ; 1a1) of human activity ; 1a2) of divine activity ; 1a2a) of creation ; 1a2a1) of original creation ; 1a2a2) of individuals at conception ; 1a2a3) of Israel as a people ; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation) ; 1b) (Niphal) to be formed, be created ; 1c) (Pual) to be predetermined, be pre-ordained ; 1d) (Hophal) to be formed 3335 יָצַר Isa. 44:9 ט יֹצְרֵי־פֶסֶל כֻּלָּם תֹּהוּ, וַחֲמוּדֵיהֶם בַּל־יוֹעִילוּ; וְעֵדֵיהֶם הֵמָּה, בַּל־יִרְאוּ וּבַל־יֵדְעוּ--לְמַעַן
יֵבֹשׁוּ. 9 They that fashion a graven image are all of them vanity, and their delectable things shall not profit; and their own witnesses see not, nor know; that they may be ashamed.

31976 יַצְרִיחַ 1 אַף־יַצְרִיחַ Verb - Hiphil Imperfect - third person masculine singular 1) to cry, roar, make a shrill or clear sound ; 1a) (Qal) to roar ; 1b) (Hiphil) to utter a roar, cry out (a battle cry) 6873 צָרַח Isa. 42:13 יג
יְהוָה כַּגִּבּוֹר יֵצֵא, כְּאִישׁ מִלְחָמוֹת יָעִיר קִנְאָה; יָרִיעַ, אַף־יַצְרִיחַ--עַל־אֹיְבָיו, יִתְגַּבָּר. {ס} 13
The LORD will go forth as a mighty man, He will stir up jealousy like a man of war; He will cry, yea, He will shout aloud, He will prove Himself mighty against His enemies. {S}

31977 יִצְּרֶנְהוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to guard, watch, watch over, keep ; 1a) (Qal) ; 1a1) to watch, guard, keep ; 1a2) to preserve, guard from dangers ; 1a3) to keep, observe, guard with fidelity ; 1a4) to guard, keep secret ; 1a5) to be kept close, be blockaded ; 1a6) watchman (participle) 5341 נָצַר Deuteronomy 32:10 י יִמְצָאֵהוּ בְּאֶרֶץ
מִדְבָּר, {ס} וּבְתֹהוּ יְלֵל יְשִׁמֹן; {ר} יְסֹבְבֶנְהוּ, יְבוֹנְנֵהוּ-- {ס} יִצְּרֶנְהוּ, כְּאִישׁוֹן עֵינוֹ. {ר}
10 He found him in a desert land, and in the waste, a howling wilderness; He compassed him about, He cared for him, He kept him as the apple of His eye.

31978 יִצְרֵנוּ 1 Noun - masculine singular construct | first person common plural 1) form, framing, purpose, framework ; 1a) form ; 1a1) pottery ; 1a2) graven image ; 1a3) man (as formed from the dust) ; 1b) purpose, imagination, device (intellectual framework) 3336 יֵ֫צֶר Psalm 103:14 יד כִּי-הוּא, יָדַע יִצְרֵנוּ; זָכוּר, כִּי-
עָפָר אֲנָחְנוּ. 14 For He knoweth our frame; He remembereth that we are dust.

31979 יֹצְרֵנוּ 1 Verb - Qal Participle - masculine singular construct | first person common plural 1) to form, fashion, frame ; 1a) (Qal) to form, fashion ; 1a1) of human activity ; 1a2) of divine activity ; 1a2a) of creation ; 1a2a1) of original creation ; 1a2a2) of individuals at conception ; 1a2a3) of Israel as a people ; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation) ; 1b) (Niphal) to be formed, be created ; 1c) (Pual) to be predetermined, be pre-ordained ; 1d) (Hophal) to be formed 3335
יָצַר Isa. 64:7 ז וְעַתָּה יְהוָה, אָבִינוּ אָתָּה; אֲנַחְנוּ הַחֹמֶר וְאַתָּה יֹצְרֵנוּ, וּמַעֲשֵׂה יָדְךָ כֻּלָּנוּ.
7 But now, O LORD, Thou art our Father; we are the clay, and Thou our potter, and we all are the work of Thy hand.

31980 יָצַרְתָּ 1 זֶה־יָצַרְתָּ Verb - Qal Perfect - second person masculine singular 1) to form, fashion, frame ; 1a) (Qal) to form, fashion ; 1a1) of human activity ; 1a2) of divine activity ; 1a2a) of creation ; 1a2a1) of original creation ; 1a2a2) of individuals at conception ; 1a2a3) of Israel as a people ; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation) ; 1b) (Niphal) to be formed, be created ; 1c) (Pual) to be predetermined, be pre-ordained ; 1d) (Hophal) to be formed 3335 יָצַר
Psalm 104:26 כו שָׁם, אֳנִיּוֹת יְהַלֵּכוּן; לִוְיָתָן, זֶה-יָצַרְתָּ לְשַׂחֶק-בּוֹ. 26 There go the ships; there is leviathan, whom Thou hast formed to sport therein.

31981 יָצַרְתִּי 2 Verb - Qal Perfect - first person common singular 1) to form, fashion, frame ; 1a) (Qal) to form, fashion ; 1a1) of human activity ; 1a2) of divine activity ; 1a2a) of creation ; 1a2a1) of original creation ; 1a2a2) of individuals at conception ; 1a2a3) of Israel as a people ; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation) ; 1b) (Niphal) to be formed, be created ; 1c) (Pual) to be predetermined, be pre-ordained ; 1d) (Hophal) to be formed 3335 יָצַר Isa. 43:21; 46:11 כא עַם־זוּ יָצַרְתִּי לִי, תְּהִלָּתִי יְסַפֵּרוּ. {ס} 21 The people which I formed for Myself, that they might tell of My praise. {S}

31982 יְצַרְתִּיו 1 Verb - Qal Perfect - first person common singular | third person masculine singular 1) to form, fashion, frame ; 1a) (Qal) to form, fashion ; 1a1) of human activity ; 1a2) of divine activity ; 1a2a) of creation ; 1a2a1) of original creation ; 1a2a2) of individuals at conception ; 1a2a3) of Israel as a people ; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation) ; 1b) (Niphal) to be formed, be created ; 1c) (Pual) to be predetermined, be pre-ordained ; 1d) (Hophal) to be formed 3335
יָצַר Isa. 43:7 ז כֹּל הַנִּקְרָא בִשְׁמִי, וְלִכְבוֹדִי בְּרָאתִיו: יְצַרְתִּיו, אַף־עֲשִׂיתִיו. 7 Every one that is called by My name, and whom I have created for My glory, I have formed him, yea, I have made him.'

31983 יְצַרְתִּיךָ 1 Verb - Qal Perfect - first person common singular | second person masculine singular 1) to form, fashion, frame ; 1a) (Qal) to form, fashion ; 1a1) of human activity ; 1a2) of divine activity ; 1a2a) of creation ; 1a2a1) of original creation ; 1a2a2) of individuals at conception ; 1a2a3) of Israel as a people ; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation) ; 1b) (Niphal) to be formed, be created ; 1c) (Pual) to be predetermined, be pre-ordained ; 1d) (Hophal) to be formed 3335
יָצַר Isa. 44:21 כא זְכָר־אֵלֶּה יַעֲקֹב, וְיִשְׂרָאֵל כִּי עַבְדִּי־אָתָּה; יְצַרְתִּיךָ עֶבֶד־לִי אַתָּה,

יִשְׂרָאֵל לֹא תִנָּשֵׁנִי. 21 Remember these things, O Jacob, and Israel, for thou art My servant; I have formed thee, thou art Mine own servant; O Israel, thou shouldest not forget Me.

31984 יְצַרְתָּם 1 Verb - Qal Perfect - second person masculine singular | third person masculine plural 1) to form, fashion, frame ; 1a) (Qal) to form, fashion ; 1a1) of human activity ; 1a2) of divine activity ; 1a2a) of creation ; 1a2a1) of original creation ; 1a2a2) of individuals at conception ; 1a2a3) of Israel as a people ; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation) ; 1b) (Niphal) to be formed, be created ; 1c) (Pual) to be predetermined, be pre-ordained ; 1d) (Hophal) to be formed 3335 יָצַר Psalm 74:17 יז אַתָּה הִצַּבְתָּ, כָּל-גְּבוּלוֹת אָרֶץ; קַיִץ וָחֹרֶף, אַתָּה יְצַרְתָּם. 17 Thou hast set all the borders of the earth; Thou hast made summer and winter.

31985 יִצַּתּוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to kindle, burn, set on fire ; 1a) (Qal) to kindle ; 1b) (Niphal) ; 1b1) to be kindled ; 1b2) to be left desolate ; 1c) (Hiphil) to set on fire, kindle 3341 יָצַת Isa. 33:12; Jer. 51:58 יב וְהָיוּ עַמִּים, מִשְׂרְפוֹת שִׂיד; קוֹצִים כְּסוּחִים, בָּאֵשׁ יִצַּתּוּ. {פ} 12 And the peoples shall be as the burnings of lime; as thorns cut down, that are burned in the fire. {P}

31986 יָצָתִי 1 יָצָאתִיqere; Verb - Qal Perfect - first person common singular kethib 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Job 1:21 כא וַיֹּאמֶר עָרֹם יָצָתִי מִבֶּטֶן אִמִּי, וְעָרֹם אָשׁוּב שָׁמָּה־־יְהוָה נָתַן, וַיהוָה לָקָח; יְהִי שֵׁם יְהוָה, מְבֹרָךְ. 21 And he said; naked came I out of my mother's womb, and naked shall I return thither; the LORD gave, and the LORD hath taken away; blessed be the name of the LORD.

31987 יֶקֶב 1 Noun - masculine singular 1) wine vat, wine-press 3342 יֶ֫קֶב Num. 18:30 ל וְאָמַרְתָּ, אֲלֵהֶם: בַּהֲרִימְכֶם אֶת-חֶלְבּוֹ, מִמֶּנּוּ, וְנֶחְשַׁב לַלְוִיִּם, כִּתְבוּאַת גֹּרֶן וְכִתְבוּאַת יָקֶב. 30 Therefore thou shalt say unto them: When ye set apart the best thereof from it, then it shall be counted unto the Levites as the increase of the threshing-floor, and as the increase of the wine-press.

31988 יֶקֶב 1 וְגַם־יֶקֶב Noun - masculine singular 1) wine vat, wine-press 3342 יֶ֫קֶב Isa. 5:2 ב וַיְעַזְּקֵהוּ וַיְסַקְּלֵהוּ, וַיִּטָּעֵהוּ שֹׂרֵק, וַיִּבֶן מִגְדָּל בְּתוֹכוֹ, וְגַם־יֶקֶב חָצֵב בּוֹ; וַיְקַו לַעֲשׂוֹת עֲנָבִים, וַיַּעַשׂ בְּאֻשִׁים. 2 And he digged it, and cleared it of stones, and planted it with the choicest vine, and built a tower in the midst of it, and also hewed out a vat therein; and he looked that it should bring forth grapes, and it brought forth wild grapes.

31989 יִקְּבֻהוּ 3 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to curse, utter a curse against ; 1a) (Qal) to curse 6895 קָבַב Job 3:8; Prov. 11:26; 24:24 ח יִקְּבֻהוּ אֹרְרֵי־יוֹם; הָעֲתִידִים, עֹרֵר לִוְיָתָן. 8 Let them curse it that curse the day, who are ready to rouse up leviathan.

31990 יִקְבֵי 1 Noun - masculine plural construct 1) wine vat, wine-press
3342 יֶקֶב Zech. 14:10 י יִסּוֹב כָּל־הָאָרֶץ כָּעֲרָבָה מִגֶּבַע לְרִמּוֹן, נֶגֶב יְרוּשָׁלִָם;
וְרָאֲמָה וְיָשְׁבָה תַחְתֶּיהָ לְמִשַּׁעַר בִּנְיָמִן, עַד־מְקוֹם שַׁעַר הָרִאשׁוֹן עַד־שַׁעַר הַפִּנִּים, וּמִגְדַּל חֲנַנְאֵל, עַד
יִקְבֵי הַמֶּלֶךְ. 10 All the land shall be turned as the Arabah, from Geba to Rimmon south
of Jerusalem; and she shall be lifted up, and inhabited in her place, from Benjamin's gate unto
the place of the first gate, unto the corner gate, and from the tower of Hananel unto the king's
winepresses.

31991 יְקָבֶיךָ 1 Noun - masculine plural construct | second person masculine
singular 1) wine vat, wine-press 3342 יֶקֶב Prov. 3:10 י וְיִמָּלְאוּ
אֲסָמֶיךָ שָׂבָע; וְתִירוֹשׁ, יְקָבֶיךָ יִפְרֹצוּ. 10 So shall thy barns be filled with plenty, and thy
vats shall overflow with new wine.

31992 יְקָבִים 1 Noun - masculine plural 1) wine vat, wine-press
3342 יֶקֶב Job 24:11 יא בֵּין-שׁוּרֹתָם יַצְהִירוּ; יְקָבִים דָּרְכוּ, וַיִּצְמָאוּ. 11
They make oil within the rows of these men; they tread their winepresses, and suffer thirst.

31993 יִקֳּבֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third
person masculine singular 1) to pierce, perforate, bore, appoint ; 1a) (Qal); 1a1) to
pierce, bore ; 1a2) to prick off, designate ; 1b) (Niphal) to be pricked off, be designated, be
specified ; 2) (Qal) to curse, blaspheme 5344 נָקַב Isa. 62:2 ב וְרָאוּ גוֹיִם
צִדְקֵךְ, וְכָל־מְלָכִים כְּבוֹדֵךְ; וְקֹרָא לָךְ שֵׁם חָדָשׁ, אֲשֶׁר פִּי יְהוָה יִקֳּבֶנּוּ. 2 And the nations shall
see thy triumph, and all kings thy glory; and thou shalt be called by a new name, which the
mouth of the LORD shall mark out.

31994 יִקְבָּץ 1 קְבָץ־אָוֶן Verb - Qal Imperfect - third person masculine
singular 1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ;
1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take
away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered
together 6908 קָבַץ Psalm 41:6/7; ז וְאִם-בָּא לִרְאוֹת, שָׁוְא יְדַבֵּר--לִבּוֹ,
יִקְבָּץ-אָוֶן לוֹ; יֵצֵא לַחוּץ יְדַבֵּר. 7 And if one come to see me, he speaketh falsehood; his
heart gathereth iniquity to itself; when he goeth abroad, he speaketh of it.

31995 יְקַבֵּץ 2 Verb - Piel Imperfect - third person masculine singular 1)
to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble,
gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to
be gathered together ; 1e) (Hithpael) to gather together, be gathered together 6908
קָבַץ Isa. 11:12; 40:11 יב וְנָשָׂא נֵס לַגּוֹיִם, וְאָסַף נִדְחֵי יִשְׂרָאֵל; וּנְפֻצוֹת יְהוּדָה יְקַבֵּץ,
מֵאַרְבַּע כַּנְפוֹת הָאָרֶץ. 12 And He will set up an ensign for the nations, and will assemble
the dispersed of Israel, and gather together the scattered of Judah from the four corners of the
earth.

31996 יִקָּבְצוּ 1 Verb - Niphal Imperfect - third person masculine plural
1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to
assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d)
(Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered together
6908 קָבַץ Isa. 60:7 ז כָּל־צֹאן קֵדָר יִקָּבְצוּ לָךְ, אֵילֵי נְבָיוֹת יְשָׁרְתוּנֶךְ; יַעֲלוּ עַל־

רָצוֹן מִזְבְּחִי, וּבֵית תִּפְאַרְתִּי אֲפָאֵר. 7 All the flocks of Kedar shall be gathered together unto
thee, the rams of Nebaioth shall minister unto thee; they shall come up with acceptance on
Mine altar, and I will glorify My glorious house.
31997 יְקַבֶּצְךָ 1 Verb - Piel Imperfect - third person masculine singular |
second person masculine singular 1) to gather, assemble ; 1a) (Qal) to gather, collect,
assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to
gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to
gather together, be gathered together 6908 קָבַץ Deuteronomy 30:4 ד
אִם־יִהְיֶה נִדַּחֲךָ, בִּקְצֵה הַשָּׁמָיִם--מִשָּׁם, יְקַבֶּצְךָ יְהוָה אֱלֹהֶיךָ, וּמִשָּׁם, יִקָּחֶךָ. 4 If any of thine
that are dispersed be in the uttermost parts of heaven, from thence will the LORD thy God
gather thee, and from thence will He fetch thee.
31998 יִקְבְּצֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third
person masculine singular 1) to gather, assemble ; 1a) (Qal) to gather, collect,
assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to
gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to
gather together, be gathered together 6908 קָבַץ Prov. 28:8 ח מַרְבֶּה
הוֹנוֹ, בְּנֶשֶׁךְ ובתרבית (וְתַרְבִּית)--לְחוֹנֵן דַּלִּים יִקְבְּצֶנּוּ. 8 He that augmenteth his substance
by interest and increase, gathereth it for him that is gracious to the poor.
31999 יְקַבְּצֶנּוּ 1 Verb - Piel Imperfect - third person masculine singular | third
person masculine singular 1) to gather, assemble ; 1a) (Qal) to gather, collect,
assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to
gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to
gather together, be gathered together 6908 קָבַץ Jer. 31:10 י כִּי־פָדָה
יְהוָה, אֶת־יַעֲקֹב; וּגְאָלוֹ, מִיַּד חָזָק מִמֶּנּוּ. 10 For the LORD hath ransomed Jacob, and He
redeemeth him from the hand of him that is stronger than he.
32000 יִקָּבֵר 1 Verb - Niphal Imperfect - third person masculine singular
1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in
masses) ; 1d) (Pual) to be buried 6912 קָבַר Jer. 22:19 יט קְבוּרַת
חֲמוֹר, יִקָּבֵר; סָחוֹב וְהַשְׁלֵךְ, מֵהָלְאָה לְשַׁעֲרֵי יְרוּשָׁלִָם. {ס} 19 He shall be buried with the
burial of an ass, drawn and cast forth beyond the gates of Jerusalem. {S}
32001 יִקָּבֵרוּ 5 Verb - Niphal Imperfect - third person masculine plural
1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in
masses) ; 1d) (Pual) to be buried 6912 קָבַר Job 27:15; Jer. 8:2; 16:4, 6;
25:33 טו שְׂרִידָו, בַּמָּוֶת יִקָּבֵרוּ; וְאַלְמְנֹתָיו, לֹא תִבְכֶּינָה. 15 Those that remain of him
shall be buried by pestilence, and his widows shall make no lamentation.
32002 יִקְבְּרוּ 1 Verb - Qal Imperfect - third person masculine plural 1)
to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ;
1d) (Pual) to be buried 6912 קָבַר Jer. 19:11 יא וְאָמַרְתָּ אֲלֵיהֶם כֹּה־
אָמַר יְהוָה צְבָאוֹת, כָּכָה אֶשְׁבֹּר אֶת־הָעָם הַזֶּה וְאֶת־הָעִיר הַזֹּאת, כַּאֲשֶׁר יִשְׁבֹּר אֶת־כְּלִי הַיּוֹצֵר, אֲשֶׁר
לֹא־יוּכַל לְהֵרָפֵה עוֹד; וּבְתֹפֶת יִקְבְּרוּ, מֵאֵין מָקוֹם לִקְבּוֹר. 11 and shalt say unto them: Thus
saith the LORD of hosts: Even so will I break this people and this city, as one breaketh a

potter's vessel, that cannot be made whole again; and they shall bury in Topheth, for want of room to bury.

32003 יֵקַד 1 Verb - Qal Imperfect - third person masculine singular 1) to burn, kindle, be kindled ; 1a) (Qal) to be kindled ; 1b) (Hophal) to burn, be burning, 3344 יָקַד Isa. 10:16 טז לָכֵן יְשַׁלַּח הָאָדוֹן יְהוָה צְבָאוֹת, בְּמִשְׁמַנָּיו--רָזוֹן; וְתַחַת כְּבֹדוֹ יֵקַד יְקֹד, כִּיקוֹד אֵשׁ. 16 Therefore will the Lord, the LORD of hosts, send among his fat ones leanness; and under his glory there shall be kindled a burning like the burning of fire.

32004 יְקֹד 1 Noun - masculine singular 1) a burning 3350 יְקוֹד Isa. 10:16 טז לָכֵן יְשַׁלַּח הָאָדוֹן יְהוָה צְבָאוֹת, בְּמִשְׁמַנָּיו--רָזוֹן; וְתַחַת כְּבֹדוֹ יֵקַד יְקֹד, כִּיקוֹד אֵשׁ. 16 Therefore will the Lord, the LORD of hosts, send among his fat ones leanness; and under his glory there shall be kindled a burning like the burning of fire.

32005 יַקְדִּישׁ 5 Verb - Hiphil Imperfect - third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942 קָדַשׁ Lev. 27:16ff, 22, 26 טז וְאִם מִשְּׂדֵה אֲחֻזָּתוֹ, יַקְדִּישׁ אִישׁ לַיהוָה--וְהָיָה עֶרְכְּךָ, לְפִי זַרְעוֹ: זֶרַע חֹמֶר שְׂעֹרִים, בַּחֲמִשִּׁים שֶׁקֶל כָּסֶף. 16 And if a man shall sanctify unto the LORD part of the field of his possession, then thy valuation shall be according to the sowing thereof; the sowing of a homer of barley shall be valued at fifty shekels of silver.

32006 יַקְדִּישׁוּ 3 Verb - Hiphil Imperfect - third person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942 קָדַשׁ Exod. 28:38; Lev. 22:3; Isa. 29:23 לח וְהָיָה, עַל־מֵצַח אַהֲרֹן, וְנָשָׂא אַהֲרֹן אֶת־עֲוֺן הַקֳּדָשִׁים אֲשֶׁר יַקְדִּישׁוּ בְּנֵי יִשְׂרָאֵל, לְכָל־מַתְּנֹת קָדְשֵׁיהֶם; וְהָיָה עַל־מִצְחוֹ תָּמִיד, לְרָצוֹן לָהֶם לִפְנֵי יְהוָה. 38 And it shall be upon Aaron's forehead, and Aaron shall bear the iniquity committed in the holy things, which the children of Israel shall hallow, even in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

32007 יְקַדְּמוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to meet, come or be in front, confront, go before ; 1a) (Piel) ; 1a1) to meet, confront, come to meet, receive ; 1a2) to go before, go in front, be in front ; 1a3) to lead, be beforehand, anticipate, forestall ; 1b) (Hiphil) ; 1b1) to come in front ; 1b2) to confront, anticipate 6923 קָדַם Psalm 89:15 טו צֶדֶק וּמִשְׁפָּט, מְכוֹן כִּסְאֶךָ; חֶסֶד וֶאֱמֶת, יְקַדְּמוּ פָנֶיךָ. 15 Righteousness and justice are the foundation of Thy throne; mercy and truth go before Thee.

32008 יְקַדְּמוּנוּ 1 Verb - Piel Imperfect - third person masculine plural | first person common plural 1) to meet, come or be in front, confront, go before ; 1a) (Piel) ; 1a1) to meet, confront, come to meet, receive ; 1a2) to go before, go in front, be in front ; 1a3) to lead, be beforehand, anticipate, forestall ; 1b) (Hiphil) ; 1b1) to come in front ; 1b2) to confront, anticipate 6923 קָדַם Psalm 79:8 ח אַל-תִּזְכָּר-לָנוּ, עֲוֹנֹת רִאשֹׁנִים: מַהֵר, יְקַדְּמוּנוּ רַחֲמֶיךָ-- כִּי דַלּוֹנוּ מְאֹד. 8 Remember not against us the iniquities of our forefathers; {N} let Thy compassions speedily come to meet us; for we are brought very low.

32009 יְקַדְּמוּנִי 1 Verb - Piel Imperfect - third person masculine plural | first person common singular 1) to meet, come or be in front, confront, go before ; 1a) (Piel) ; 1a1) to meet, confront, come to meet, receive ; 1a2) to go before, go in front, be in front ; 1a3) to lead, be beforehand, anticipate, forestall ; 1b) (Hiphil) ; 1b1) to come in front ; 1b2) to confront, anticipate 6923 קָדַם Psalm 18:18/17 יח יַצִּילֵנִי, מֵאֹיְבִי עָז; וּמִשֹּׂנְאַי, כִּי-אָמְצוּ מִמֶּנִּי. 18 He delivered me from mine enemy most strong, and from them that hated me, for they were too mighty for me.

32010 יְקַדְּמֶנָּה 2 וְלֹא־יְקַדְּמֶנָּה Verb - Piel Imperfect - third person masculine singular | third person feminine singular 1) to meet, come or be in front, confront, go before ; 1a) (Piel) ; 1a1) to meet, confront, come to meet, receive ; 1a2) to go before, go in front, be in front ; 1a3) to lead, be beforehand, anticipate, forestall ; 1b) (Hiphil) ; 1b1) to come in front ; 1b2) to confront, anticipate 6923 קָדַם 2 Kings 19:32; Isa. 37:33 לב לָכֵן, כֹּה־אָמַר יְהוָה אֶל־מֶלֶךְ אַשּׁוּר, לֹא יָבֹא אֶל־הָעִיר הַזֹּאת, וְלֹא־יוֹרֶה שָׁם חֵץ; וְלֹא־יְקַדְּמֶנָּה מָגֵן, וְלֹא־יִשְׁפֹּךְ עָלֶיהָ סֹלְלָה. 32 Therefore thus saith the LORD concerning the king of Assyria: He shall not come unto this city, nor shoot an arrow there, neither shall he come before it with shield, nor cast a mound against it.

32011 יְקַדְּמֻנִי 1 Verb - Piel Imperfect - third person masculine plural | first person common singular 1) to meet, come or be in front, confront, go before ; 1a) (Piel) ; 1a1) to meet, confront, come to meet, receive ; 1a2) to go before, go in front, be in front ; 1a3) to lead, be beforehand, anticipate, forestall ; 1b) (Hiphil) ; 1b1) to come in front ; 1b2) to confront, anticipate 6923 קָדַם 2 Samuel 22:19 יט יְקַדְּמֻנִי, בְּיוֹם אֵידִי; וַיְהִי יְהוָה מִשְׁעָן, לִי. {ס} 19 They confronted me in the day of my calamity; but the LORD was a stay unto me.

32012 יְקַדְּמֵנִי 1 Verb - Piel Imperfect third person masculine singular | suffix first person common singular 1) to meet, come or be in front, confront, go before ; 1a) (Piel) ; 1a1) to meet, confront, come to meet, receive ; 1a2) to go before, go in front, be in front ; 1a3) to lead, be beforehand, anticipate, forestall ; 1b) (Hiphil) ; 1b1) to come in front ;

1b2) to confront, anticipate 6923 קֻדַּם Psalm 59:11 (cf 2 Sam. 22:19)
יא אֱלֹהֵי חסדו (חַסְדִּי) יְקַדְּמֵנִי; אֱלֹהִים, יַרְאֵנִי בְשֹׁרְרָי. 11 The God of my mercy will come
to meet me; God will let me gaze upon mine adversaries.
32013 יַקְדִּשׁ 1 כִּי־יַקְדִּשׁ Verb - Hiphil Imperfect - third person
masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself
6942 קָדַשׁ Lev. 27:14 יד וְאִישׁ, כִּי-יַקְדִּשׁ אֶת-בֵּיתוֹ קֹדֶשׁ לַיהוָה--וְהֶעֱרִיכוֹ הַכֹּהֵן,
בֵּין טוֹב וּבֵין רָע: כַּאֲשֶׁר יַעֲרִיךְ אֹתוֹ הַכֹּהֵן, כֵּן יָקוּם. 14 And when a man shall sanctify his
house to be holy unto the LORD, then the priest shall value it, whether it be good or bad; as
the priest shall value it, so shall it stand.
32014 יִקְדָּשׁ 4 Verb - Qal Imperfect - third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942 קָדַשׁ
Exod. 29:37; 30:29; Lev. 6:11, 20 לז שִׁבְעַת יָמִים, תְּכַפֵּר עַל־הַמִּזְבֵּחַ, וְקִדַּשְׁתָּ, אֹתוֹ; וְהָיָה
הַמִּזְבֵּחַ קֹדֶשׁ קָדָשִׁים, כָּל־הַנֹּגֵעַ בַּמִּזְבֵּחַ יִקְדָּשׁ. {ס} 37 Seven days thou shalt make
atonement for the altar, and sanctify it; thus shall the altar be most holy; whatsoever toucheth
the altar shall be holy. {S}
32015 יִקְדַּשׁ 1 Verb - Qal Imperfect - third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942 קָדַשׁ 1

Sam. 21:6 ו וַיַּעַן דָּוִד אֶת־הַכֹּהֵן וַיֹּאמֶר לוֹ, כִּי אִם־אִשָּׁה עֲצֻרָה־לָנוּ כִּתְמוֹל שִׁלְשֹׁם, בְּצֵאתִי,
וַיִּהְיוּ כְלֵי־הַנְּעָרִים קֹדֶשׁ: וְהוּא, דֶּרֶךְ חֹל--וְאַף, כִּי הַיּוֹם יִקְדַּשׁ בַּכֶּלִי. 6 And David answered the priest, and said unto him: 'Of a truth women have been kept from us about these three days; when I came out, the vessels of the young men were holy, though it was but a common journey; how much more then to-day, when there shall be holy bread in their vessels?'

32016 יְקַדְּשׁוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942 קָדַשׁ
Ezek. 44:24 כד וְעַל־רִיב, הֵמָּה יַעַמְדוּ לשפט (לְמִשְׁפָּט)--בְּמִשְׁפָּטַי, ושפטהו (יִשְׁפְּטֻהוּ); וְאֶת־
תּוֹרֹתַי וְאֶת־חֻקֹּתַי, בְּכָל־מוֹעֲדַי יִשְׁמֹרוּ, וְאֶת־שַׁבְּתוֹתַי, יְקַדֵּשׁוּ. 24 And in a controversy they shall stand to judge; according to Mine ordinances shall they judge it; and they shall keep My laws and My statutes in all My appointed seasons, and they shall hallow My sabbaths.

32017 יְקַדְּשׁוּ 1 וְלֹא־יְקַדְּשׁוּ Verb - Piel Imperfect - third person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself
6942 קָדַשׁ Ezek. 44:19 יט וּבְצֵאתָם אֶל־הֶחָצֵר הַחִיצוֹנָה אֶל־הֶחָצֵר הַחִיצוֹנָה,
אֶל־הָעָם, יִפְשְׁטוּ אֶת־בִּגְדֵיהֶם אֲשֶׁר־הֵמָּה מְשָׁרְתִם בָּם, וְהִנִּיחוּ אוֹתָם בְּלִשְׁכֹת הַקֹּדֶשׁ; וְלָבְשׁוּ בְּגָדִים
אֲחֵרִים, וְלֹא־יְקַדְּשׁוּ אֶת־הָעָם בְּבִגְדֵיהֶם. 19 And when they go forth into the outer court, even into the outer court to the people, they shall put off their garments wherein they minister, and lay them in the holy chambers, and they shall put on other garments, that they sanctify not the people with their garments.

32018 יֹקֶדֶת 1 Verb - Qal Participle - feminine singular 1) to burn, kindle, be kindled ; 1a) (Qal) to be kindled ; 1b) (Hophal) to burn, be burning, 3344 יָקַד Isa. 65:5 ה הָאֹמְרִים קְרַב אֵלֶיךָ, אַל־תִּגַּשׁ־בִּי כִּי קְדַשְׁתִּיךָ; אֵלֶּה עָשָׁן בְּאַפִּי, אֵשׁ
יֹקֶדֶת כָּל־הַיּוֹם. 5 That say: 'Stand by thyself, come not near to me, for I am holier than thou'; these are a smoke in My nose, a fire that burneth all the day.

32019 יָקִדְתָּא 8 Verb - Qal Participle - feminine singular determinate 1) (P'al) to burn 3345 יְקַד Dan. 3:6, 11, 15, 17, 20f, 23, 26 ו וּמַן־דִּי־לָא יִפֵּל, וְיִסְגֻּד־־בַּהּ־שַׁעֲתָא יִתְרְמֵא, לְגוֹא־אַתּוּן נוּרָא יָקִדְתָּא. 6 and whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.'

32020 יָקֶה 1 בִּן־יָקֶה Noun proper - masculine singular Jakeh = |blameless|; 1) father of Agur the sage 3348 יָקֶה Prov. 30:1 א דִּבְרֵי, אָגוּר בִּן-יָקֶה--הַמַּשָּׂא: נְאֻם הַגֶּבֶר, לְאִיתִיאֵל; לְאִיתִיאֵל וְאֻכָל. 1 The words of Agur the son of Jakeh; the burden. The man saith unto Ithiel, unto Ithiel and Ucal:

32021 יַקְהֵיל 1 Verb - Hiphil Imperfect - third person masculine singular 1) to assemble, gather ; 1a) (Niphal) to assemble ; 1a1) for religious reasons ; 1a2) for political reasons; 1b) (Hiphil) to summon an assembly ; 1b1) for war, judgment ; 1b2) for religious purposes 6950 קָהַל 2 Chr. 5:2 ב כִּי יְהוּדָה גָּבַר בְּאֶחָיו, וּלְנָגִיד מִמֶּנּוּ; וְהַבְּכֹרָה, לְיוֹסֵף. {ס} 2 For Judah prevailed above his brethren, and of him came he that is the prince; but the birthright was Joseph's-- {S}

32022 יַקְהֵל 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to assemble, gather ; 1a) (Niphal) to assemble ; 1a1) for religious reasons ; 1a2) for political reasons; 1b) (Hiphil) to summon an assembly ; 1b1) for war, judgment ; 1b2) for religious purposes 6950 קָהַל 1 Kings 8:1 א אָז יַקְהֵל שְׁלֹמֹה אֶת־זִקְנֵי יִשְׂרָאֵל אֶת־כָּל־רָאשֵׁי הַמַּטּוֹת נְשִׂיאֵי הָאָבוֹת לִבְנֵי יִשְׂרָאֵל, אֶל־הַמֶּלֶךְ שְׁלֹמֹה־־יְרוּשָׁלִָם: לְהַעֲלוֹת אֶת־אֲרוֹן בְּרִית־יְהוָה, מֵעִיר דָּוִד־־הִיא צִיּוֹן. 1 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the princes of the fathers' houses of the children of Israel, unto king Solomon in Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which is Zion.

32023 יִקְּהַת 1 Noun - feminine singular construct 1) obedience, cleansing, purging 3349 יִקְּהַת Gen. 49:10 י לֹא־יָסוּר שֵׁבֶט מִיהוּדָה, וּמְחֹקֵק מִבֵּין רַגְלָיו, עַד כִּי־יָבֹא שִׁילֹה, וְלוֹ יִקְּהַת עַמִּים. 10 The sceptre shall not depart from Judah, nor the ruler's staff from between his feet, as long as men come to Shiloh; and unto him shall the obedience of the peoples be.

32024 יְקַו 1 יְקַו־לְאוֹר Verb - Piel Imperfect - third person masculine singular jussive in both form and meaning apocopated homonym 1 | particle preposition | Noun - common both singular absolute 1) to wait, look for, hope, expect ; 1a) (Qal) waiting (participle) ; 1b) (Piel) ; 1b1) to wait or look eagerly for ; 1b2) to lie in wait for ; 1b3) to wait for, linger for ; 2) to collect, bind together ; 2a) (Niphal) to be collected 6960 קָוָה Job 3:9 ט יֶחְשְׁכוּ, כּוֹכְבֵי נִשְׁפּוֹ: יְקַו-לְאוֹר וָאַיִן; וְאַל-יִרְאֶה, בְּעַפְעַפֵּי-שָׁחַר. 9 Let the stars of the twilight thereof be dark; let it look for light, but have none; neither let it behold the eyelids of the morning;

32025 יְקַוֶּה 2 Verb - Piel Imperfect - third person masculine singular 1) to wait, look for, hope, expect ; 1a) (Qal) waiting (participle) ; 1b) (Piel) ; 1b1) to wait or look eagerly for ; 1b2) to lie in wait for ; 1b3) to wait for, linger for ; 2) to collect, bind together ; 2a) (Niphal) to be collected 6960 קָוָה Job 7:2; Mic. 5:6 ב

כְּעֶבֶד יִשְׁאַף־צֵל; וּכְשָׂכִיר, יְקַוֶּה פָעֳלוֹ. 2 As a servant that eagerly longeth for the shadow, and as a hireling that looketh for his wages;

32026 יִקָּווּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to wait, look for, hope, expect ; 1a) (Qal) waiting (participle) ; 1b) (Piel) ; 1b1) to wait or look eagerly for ; 1b2) to lie in wait for ; 1b3) to wait for, linger for ; 2) to collect, bind together ; 2a) (Niphal) to be collected 6960 קָוָה Genesis 1:9 ט וַיֹּאמֶר אֱלֹהִים, יִקָּווּ הַמַּיִם מִתַּחַת הַשָּׁמַיִם אֶל־מָקוֹם אֶחָד, וְתֵרָאֶה, הַיַּבָּשָׁה; וַיְהִי־כֵן. 9 And God said: 'Let the waters under the heaven be gathered together unto one place, and let the dry land appear.' And it was so.

32027 יְקַוּוּ 2 Verb - Piel Imperfect - third person masculine plural 1) to wait, look for, hope, expect ; 1a) (Qal) waiting (participle) ; 1b) (Piel) ; 1b1) to wait or look eagerly for ; 1b2) to lie in wait for ; 1b3) to wait for, linger for ; 2) to collect, bind together ; 2a) (Niphal) to be collected 6960 קָוָה Isa. 51:5; 60:9 ה קָרוֹב צִדְקִי יָצָא יִשְׁעִי, וּזְרֹעַי עַמִּים יִשְׁפֹּטוּ; אֵלַי אִיִּים יְקַוּוּ, וְאֶל־זְרֹעִי יְיַחֵלוּן. 5 My favour is near, My salvation is gone forth, and Mine arms shall judge the peoples; the isles shall wait for Me, and on Mine arm shall they trust.

32028 יָקוּם 38 Verb - Qal Imperfect - third person masculine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Exod. 21:19; Lev. 27:14, 17; Num. 23:24; 30:5f, 10, 12f; Deut. 13:2; 19:15f; 22:26; 25:6; Jos. 6:26; 1 Kings 3:12; Job 8:15; 11:17; 14:12; 15:29; 19:25; 24:14, 22; 25:3; 31:14; Psalm 24:3; 68:2; 94:16; Prov. 24:22; Isa. 8:10; 28:21; 32:8; 40:8; Jer. 44:28; Amos 7:2, 5; Nah. 1:6 יט אִם־יָקוּם וְהִתְהַלֵּךְ בַּחוּץ, עַל־מִשְׁעַנְתּוֹ--וְנִקָּה הַמַּכֶּה: רַק שִׁבְתּוֹ יִתֵּן, וְרַפֹּא יְרַפֵּא. {ס} 19 if he rise again, and walk abroad upon his staff, then shall he that smote him be quit; only he shall pay for the loss of his time, and shall cause him to be thoroughly healed. {S}

32029 יְקוּם 2 Verb - Qal Imperfect - third person masculine singular 1) to arise, stand ; 1a) (P'al) ; 1a1) to arise from ; 1a2) to come on the scene (fig) ; 1a3) to arise (out of inaction) ; 1a4) to stand ; 1a5) to endure ; 1b) (Pael) to set up, establish ; 1c) (Aphel) ; 1c1) to set up ; 1c2) to lift up ; 1c3) to establish ; 1c4) to appoint ; 1d) (Hophal) to be made to stand 6966 קוּם Dan. 6:20; 7:24 כ בֵּאדַיִן מַלְכָּא, בִּשְׁפַּרְפָּרָא יְקוּם בְּנָגְהָא; וּבְהִתְבְּהָלָה--לְגֻבָּא דִי־אַרְיָוָתָא, אֲזַל. 20 Then the king arose very early in the morning, and went in haste unto the den of lions.

32030 יָקוּמוּ 14 Verb - Qal Imperfect - third person masculine plural 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Exod. 33:8; Deut. 29:21; 32:38; 2 Sam. 2:14; Job 30:12; Psalm 88:11; 140:11; Isa. 43:17; Jer. 2:28; 8:4; 37:10; 44:29; Amos 8:14; Hab. 2:7 ח וְהָיָה, כְּצֵאת מֹשֶׁה אֶל־הָאֹהֶל, יָקוּמוּ כָּל־הָעָם, וְנִצְּבוּ אִישׁ פֶּתַח אָהֳלוֹ; וְהִבִּיטוּ אַחֲרֵי מֹשֶׁה, עַד־בֹּאוֹ הָאֹהֱלָה. 8 And it came to pass, when Moses went out unto the Tent, that all the people rose up, and stood, every man at his tent door, and looked after Moses, until he was gone into the Tent.

32031 יְקוּמוּן 6 מִן־יְקוּמוּן Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Deut. 33:11; 2 Sam. 22:39; Psalms 35:11; Isa. 26:19; Dan. 7:10, 17 יא בָּרֵךְ יְהוָה חֵילוֹ, וּפֹעַל יָדָיו תִּרְצֶה; מְחַץ מָתְנַיִם קָמָיו וּמְשַׂנְאָיו, מִן־יְקוּמוּן. {ס} 11 Bless, LORD, his substance, and accept the work of his hands; smite through the loins of them that rise up against him, and of them that hate him, that they rise not again. {S}

32032 יָקוּשׁ 2 Noun - masculine singular 1) fowler, trapper, bait-layer 3353 יָקוּשׁ Psalm 91:3; Prov. 6:5 ג כִּי הוּא יַצִּילְךָ, מִפַּח יָקוּשׁ; מִדֶּבֶר הַוּוֹת. 3 That He will deliver thee from the snare of the fowler, and from the noisome pestilence.

32033 יְקוּשִׁים 1 Noun - masculine plural 1) fowler, trapper, bait-layer 3353 יָקוּשׁ Jer. 5:26 כו כִּי־נִמְצְאוּ בְעַמִּי, רְשָׁעִים: יָשׁוּר כְּשַׁךְ יְקוּשִׁים, הִצִּיבוּ מַשְׁחִית אֲנָשִׁים יִלְכֹּדוּ. 26 For among My people are found wicked men; they pry, as fowlers lie in wait; they set a trap, they catch men.

32034 יְקוּתִיאֵל 1 וְאֶת־יְקוּתִיאֵל Noun proper - masculine singular Jekuthiel = |cleansing of God|; 1) a descendant of Caleb of the tribe of Judah 3354 יְקוּתִיאֵל 1 Chr. 4:18 יח וְאִשְׁתּוֹ הַיְהֻדִיָּה, יָלְדָה אֶת־יֶרֶד אֲבִי גְדוֹר וְאֶת־חֶבֶר אֲבִי שׂוֹכוֹ.

{ס} .וְאֶת־יְקוּתִיאֵל, אֲבִי זָנוֹחַ; וְאֵלֶּה, בְּנֵי בִּתְיָה בַת־פַּרְעֹה, אֲשֶׁר לָקַח, מָרֶד 18 and his wife Hajehudijah bore Jered the father of Gedor, and Heber the father of Soco, and Jekuthiel the father of Zanoah--and these are the sons of Bithiah the daughter of Pharaoh whom Mered took. {S}

32035 יָקוֹט 1 Verb - Qal Imperfect - third person masculine singular 1) (Qal) to be cut off, break, snap ; 1a) meaning dubious 6990 קוט Job 8:14 יד אֲשֶׁר־יָקוֹט כִּסְלוֹ; וּבֵית עַכָּבִישׁ, מִבְטַחוֹ. 14 Whose confidence is gossamer, and whose trust is a spider's web.

32036 יִקּוֹם 1 Verb - Qal Imperfect - third person masculine singular 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished ; 1a) (Qal); 1a1) to avenge, take vengeance ; 1a2) to entertain revengeful feelings ; 1b) (Niphal) ; 1b1) to avenge oneself ; 1b2) to suffer vengeance ; 1c) (Piel) to avenge ; 1d) (Hophal) to be avenged, vengeance be taken (for blood) ; 1e) (Hithpael) to avenge oneself 5358 נָקַם Deuteronomy 32:43 מג הַרְנִינוּ גוֹיִם עַמּוֹ, {ס} כִּי דַם־עֲבָדָיו יִקּוֹם; {ר} וְנָקָם יָשִׁיב לְצָרָיו, {ס} וְכִפֶּר אַדְמָתוֹ עַמּוֹ. {ר} {ש} 43 Sing aloud, O ye nations, of His people; for He doth avenge the blood of His servants, and doth render vengeance to His adversaries, and doth make expiation for the land of His people. {P}

32037 יְקוֹמֵם 1 Verb - Piel Imperfect - third person masculine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Mic. 2:8 ח וְאֶתְמוּל, עַמִּי לְאוֹיֵב יְקוֹמֵם, מִמּוּל שַׂלְמָה, אֶדֶר תַּפְשִׁטוּן; מֵעֹבְרִים בֶּטַח, שׁוּבֵי מִלְחָמָה. 8 But of late My people is risen up as an enemy; with the garment ye strip also the mantle from them that pass by securely, so that they are as men returning from war.

32038 יְקוֹמֵמוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Isa. 61:4 ד וּבָנוּ חָרְבוֹת עוֹלָם, שֹׁמְמוֹת רִאשֹׁנִים יְקוֹמֵמוּ; וְחִדְּשׁוּ עָרֵי חֹרֶב, שֹׁמְמוֹת דּוֹר וָדוֹר. 4 And they shall build the old wastes, they shall raise up the former desolations, and they shall renew the waste cities, the desolations of many generations.

32039 יְקוֹסֵס 1 Verb - Piel Imperfect - third person masculine singular 1) (Poel) to strip off, cut off 7082 קָסַס Ezek. 17:9 ט אֱמֹר, כֹּה אָמַר אֲדֹנָי יְהוִה־־תִּצְלָח; הֲלוֹא אֶת־שָׁרָשֶׁיהָ יְנַתֵּק וְאֶת־פִּרְיָהּ יְקוֹסֵס וְיָבֵשׁ, כָּל־טַרְפֵּי צִמְחָהּ תִּיבָשׁ, וְלֹא־בִזְרֹעַ גְּדוֹלָה וּבְעַם־רָב, לְמַשְׂאוֹת אוֹתָהּ מִשָּׁרָשֶׁיהָ. 9 Say thou: Thus saith the Lord GOD: Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither, yea, wither in all its sprouting leaves? neither shall great power or much people be at hand when it is plucked up by the roots thereof.

32040 יָקוֹשׁ 1 Noun - masculine singular 1) fowler, bait-layer 3352 יָקוֹשׁ Hos. 9:8 ח צֹפֶה אֶפְרַיִם, עִם־אֱלֹהָי; נָבִיא פַּח יָקוֹשׁ, עַל־כָּל־דְּרָכָיו־־ מַשְׂטֵמָה, בְּבֵית אֱלֹהָיו. 8 Ephraim is a watchman with my God; as for the prophet, a fowler's snare is in all his ways, and enmity in the house of his God.

32041 יֻקָּח 2 Verb - Qal Passive Imperfect - third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Job 28:2; Isa. 49:25 ב בַּרְזֶל, מֵעָפָר יֻקָּח; וְאֶבֶן, יָצוּק נְחוּשָׁה. 2 Iron is taken out of the dust, and brass is molten out of the stone.

32042 יֻקַּח 1 יֻקַּח־נָא Verb - Qal Passive Imperfect - third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Gen. 18:4 ד

יֻקַּח־נָא מְעַט־מַיִם, וְרַחֲצוּ רַגְלֵיכֶם; וְהִשָּׁעֲנוּ, תַּחַת הָעֵץ. 4 Let now a little water be fetched, and wash your feet, and recline yourselves under the tree.

32043 יִקָּח 15 Verb - Qal Imperfect - third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Lev. 21:13f; 1 Sam. 8:11, 13f, 16; 2 Sam. 19:31; 2 Kings 20:18; Job 12:20; 35:7; Psalm 6:10; Prov. 1:19; 17:23; Ezek. 18:8; Hos. 10:6 ג וְהוּא, אִשָּׁה בִבְתוּלֶיהָ יִקָּח. 13 And he shall take a wife in her virginity.

32044 יִקַּח 30 יִקַּח־לוֹ Verb - Qal Imperfect - third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Exod. 21:10; 33:7; Lev. 14:6, 10, 42; 15:14; 16:5; 20:14, 17, 21; 21:14; Num. 5:17; Deut. 10:17; 22:13; 23:1; 24:1, 5; 1 Sam. 2:14f; 2 Sam. 24:22; Psalm 49:18; 109:8; Prov. 10:8; 21:11; 22:27; Isa. 28:19; 57:13; Ezek. 46:18; Hos. 4:11; Mic. 1:11 י אִם־אַחֶרֶת, יִקַּח־לוֹ--שְׁאֵרָהּ כְּסוּתָהּ וְעֹנָתָהּ, לֹא יִגְרָע. 10 If he take him another wife, her food, her raiment, and her conjugal rights, shall he not diminish.

32045 יִקָּחֵהוּ 3 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ;

1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Deut. 32:11; Job 3:6; 5:5 יא כְּנֶשֶׁר יָעִיר קִנּוֹ, עַל-גּוֹזָלָיו יְרַחֵף; {ס} יִפְרֹשׂ כְּנָפָיו יִקָּחֵהוּ, יִשָּׂאֵהוּ עַל-אֶבְרָתוֹ. {ר}
11 As an eagle that stirreth up her nest, hovereth over her young, spreadeth abroad her wings, taketh them, beareth them on her pinions--

32046 יִקָּחוּ 10 Verb - Qal Imperfect - third person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Lev. 21:7; 2 Sam. 23:6; 2 Kings 20:18; Job 27:13; Isa. 39:7; Jer. 49:29; Ezek. 22:25; 23:25; 44:22 ז אִשָּׁה זֹנָה וַחֲלָלָה לֹא יִקָּחוּ, וְאִשָּׁה גְּרוּשָׁה מֵאִישָׁהּ לֹא יִקָּחוּ: כִּי-קָדֹשׁ הוּא, לֵאלֹהָיו. 7 They shall not take a woman that is a harlot, or profaned; neither shall they take a woman put away from her husband; for he is holy unto his God.

32047 יִקְחוּ 8 Verb - Qal Imperfect - third person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Gen. 14:24; Exod. 28:5; 1 Kings 10:28; 2 Kings 12:6; 2 Chr. 1:16; Jer. 51:26; Ezek. 15:3; 44:22 כד בִּלְעָדַי, רַק אֲשֶׁר אָכְלוּ הַנְּעָרִים, וְחֵלֶק הָאֲנָשִׁים, אֲשֶׁר הָלְכוּ אִתִּי: עָנֵר אֶשְׁכֹּל וּמַמְרֵא, הֵם יִקְחוּ חֶלְקָם. {ס} 24 save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre, let them take their portion.' {S}

32048 יִקָּחֶךָ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ;

1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ;
1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage,
receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead,
conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b)
(Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken,
brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to
be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto,
be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to
take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח
Deuteronomy 30:4 ד אִם־יִהְיֶה נִדַּחֲךָ, בִּקְצֵה הַשָּׁמָיִם--מִשָּׁם, יְקַבֶּצְךָ יְהוָה אֱלֹהֶיךָ, וּמִשָּׁם,
יִקָּחֶךָ. 4 If any of thine that are dispersed be in the uttermost parts of heaven, from
thence will the LORD thy God gather thee, and from thence will He fetch thee.

32049 יִקָּחֲךָ 1 מַה־יִּקָּחֲךָ Verb - Qal Imperfect - third person masculine
singular | second person masculine singular 1) to take, get, fetch, lay hold of, seize,
receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take,
take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry
away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select,
choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ;
1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take
(vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3)
to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen
from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to
be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e)
(Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947
לָקַח Job 15:12 ב מַה־יִּקָּחֲךָ לִבֶּךָ; וּמַה־יִּרְזְמוּן עֵינֶיךָ. 12 Why doth thy heart
carry thee away? And why do thine eyes wink?

32050 יִקָּחֶנָּה 1 Verb - Qal Imperfect - third person masculine singular | third
person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy,
bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2)
to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to
take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive,
accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8)
to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1)
to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c)
(Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ;
1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ;
1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of
oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Deut. 20:7 ז וּמִי־
הָאִישׁ אֲשֶׁר־אֵרַשׂ אִשָּׁה, וְלֹא לְקָחָהּ--יֵלֵךְ, וְיָשֹׁב לְבֵיתוֹ: פֶּן־יָמוּת, בַּמִּלְחָמָה, וְאִישׁ אַחֵר, יִקָּחֶנָּה.
7 And what man is there that hath betrothed a wife, and hath not taken her? let him go and
return unto his house, lest he die in the battle, and another man take her.'

32051 יִקָּחֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Job 40:24 כד בְּעֵינָיו יִקָּחֶנּוּ; בְּמוֹקְשִׁים, יִנְקָב-אָף. 24 Shall any take him by his eyes, or pierce through his nose with a snare?

32052 יִקָּחֵנִי 3 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח 2 Sam. 22:17; Psalms 18:17; 49:16 יז יִשְׁלַח מִמָּרוֹם, יִקָּחֵנִי; {ס} יַמְשֵׁנִי, מִמַּיִם רַבִּים. {ר} 17 He sent from on high, He took me; He drew me out of many waters;

32053 יַקְטִיר 2 Verb - Hiphil Imperfect - third person masculine singular v ; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke ; 1a) (Piel) ; 1a1) to make sacrifices smoke ; 1a2) to sacrifice ; 1b) (Pual) to smoke a sacrifice ; 1c) (Hiphil) ; 1c1) to make sacrifices smoke ; 1c2) to cause incense to smoke, offer incense ; 1c3) to make smoke upon ; 1d) (Hophal) to be made to smoke ; n m ; 2) incense ; n f ; 3) incense-altar 6999 קָטַר Lev. 4:26; 16:25 כו וְאֶת-כָּל-חֶלְבּוֹ יַקְטִיר הַמִּזְבֵּחָה, כְּחֵלֶב זֶבַח הַשְּׁלָמִים; וְכִפֶּר עָלָיו הַכֹּהֵן מֵחַטָּאתוֹ, וְנִסְלַח לוֹ. {פ} 26 And all the fat thereof shall he make smoke upon the altar, as the fat of the sacrifice of peace-offerings; and the priest shall make atonement for him as concerning his sin, and he shall be forgiven. {P}

32054 יַקְטִירוּן 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic nun v ; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke ; 1a) (Piel) ; 1a1) to make sacrifices smoke ; 1a2) to sacrifice ; 1b) (Pual) to smoke a sacrifice ; 1c) (Hiphil) ; 1c1) to make sacrifices smoke ; 1c2) to cause incense to smoke, offer incense ; 1c3) to make smoke upon ; 1d) (Hophal) to be made to smoke ; n m ; 2) incense ; n f ; 3) incense-altar 6999 קָטַר 1 Sam. 2:16 טז וַיֹּאמֶר אֵלָיו הָאִישׁ, קַטֵּר יַקְטִירוּן כַּיּוֹם הַחֵלֶב, וְקַח־לְךָ, כַּאֲשֶׁר תְּאַוֶּה נַפְשֶׁךָ; וְאָמַר לוֹ (לֹא), כִּי עַתָּה תִתֵּן--וְאִם־לֹא, לָקַחְתִּי בְחָזְקָה. 16 And if the man said unto him: 'Let the fat be made to smoke first of all, and then take as much as thy soul desireth'; then he would say: 'Nay, but thou shalt give it me now; and if not, I will take it by force.'

32055 יַקְטִירֶנָּה 2 Verb - Hiphil Imperfect - third person masculine singular | third person feminine singulare v ; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke ; 1a) (Piel) ; 1a1) to make sacrifices smoke ; 1a2) to sacrifice ; 1b) (Pual) to smoke a sacrifice ; 1c) (Hiphil) ; 1c1) to make sacrifices smoke ; 1c2) to cause incense to smoke, offer incense ; 1c3) to make smoke upon ; 1d) (Hophal) to be made to smoke ; n m ; 2) incense ; n f ; 3) incense-altar 6999 קָטַר Exod. 30:7f ז וְהִקְטִיר עָלָיו אַהֲרֹן, קְטֹרֶת סַמִּים; בַּבֹּקֶר בַּבֹּקֶר, בְּהֵיטִיבוֹ אֶת־הַנֵּרֹת--יַקְטִירֶנָּה. 7 And Aaron shall burn thereon incense of sweet spices; every morning, when he dresseth the lamps, he shall burn it.

32056 יִקְטָל 1 יִקְטָל־עָנִי Verb - Qal Imperfect - third person masculine singular 1) (Qal) to slay, kill 6991 קָטַל Job 24:14 יד לָאוֹר, יָקוּם רוֹצֵחַ--יִקְטָל־עָנִי וְאֶבְיוֹן; וּבַלַּיְלָה, יְהִי כַגַּנָּב. 14 The murderer riseth with the light, to kill the poor and needy; and in the night he is as a thief.

32057 יִקְטְלֵנִי 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) (Qal) to slay, kill 6991 קָטַל Job 13:15 טו הֵן יִקְטְלֵנִי, לֹא (לוֹ) אֲיַחֵל; אַךְ־דְּרָכַי, אֶל־פָּנָיו אוֹכִיחַ. 15 Though He slay me, yet will I trust in Him; but I will argue my ways before Him.

32058 יָקְטָן 4 Noun proper - masculine singular Joktan = |smallness|; 1) son of Eber and descendant ofShem and patriarch of various Arabian tribes 3355 יָקְטָן Gen. 10:25, 29; 1 Chr. 1:19, 23 כה וּלְעֵבֶר יֻלַּד, שְׁנֵי בָנִים: שֵׁם הָאֶחָד פֶּלֶג, כִּי בְיָמָיו נִפְלְגָה הָאָרֶץ, וְשֵׁם אָחִיו, יָקְטָן. 25 And unto Eber were born two sons; the name of the one was Peleg; for in his days was the earth divided; and his brother's name was Joktan.

32059 יִקָּטֵף 1 Verb - Niphal Imperfect - third person masculine singular 1) to pluck off or out, cut off ; 1a) (Qal) to pluck off ; 1b) (Niphal) to be plucked off 6998 קָטַף Job 8:12 יב עֹדֶנּוּ בְאִבּוֹ, לֹא יִקָּטֵף; וְלִפְנֵי כָל-חָצִיר יִיבָשׁ. 12 Whilst it is yet in its greenness, and not cut down, it withereth before any other herb.

32060 יְקַטֵּר 1 Verb - Piel Imperfect - third person masculine singular v ; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke ; 1a) (Piel) ; 1a1) to make sacrifices smoke ; 1a2) to sacrifice ; 1b) (Pual) to smoke a sacrifice ; 1c) (Hiphil) ; 1c1) to make sacrifices smoke ; 1c2) to cause incense to smoke, offer incense ; 1c3) to make smoke upon ; 1d) (Hophal) to be made to smoke ; n m ; 2) incense ; n f ; 3) incense-altar 6999 קָטַר 2 Chr. 25:14 יד וַיְהִי, אַחֲרֵי בוֹא אֲמַצְיָהוּ מֵהַכּוֹת אֶת־אֲדוֹמִים, וַיָּבֵא אֶת־אֱלֹהֵי בְּנֵי שֵׂעִיר, וַיַּעֲמִידֵם לוֹ לֵאלֹהִים; וְלִפְנֵיהֶם יִשְׁתַּחֲוֶה, וְלָהֶם יְקַטֵּר. 14 Now it came to pass, after that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up to be his gods, and prostrated himself before them, and offered unto them.

32061 יְקַטֵּרוּ 2 Verb - Piel Imperfect - third person masculine plural v ; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke ; 1a) (Piel) ; 1a1) to make sacrifices smoke ; 1a2) to sacrifice ; 1b) (Pual) to smoke a sacrifice ; 1c) (Hiphil) ; 1c1) to make sacrifices smoke ; 1c2) to cause incense to smoke, offer incense ; 1c3) to make smoke upon ; 1d) (Hophal) to be made to smoke ; n m ; 2) incense ; n f ; 3) incense-altar 6999 קָטַר Jer. 18:15; Hos. 4:13 טו כִּי־שְׁכֵחֻנִי עַמִּי, לַשָּׁוְא יְקַטֵּרוּ; וַיַּכְשִׁלוּם בְּדַרְכֵיהֶם, שְׁבִילֵי עוֹלָם, לָלֶכֶת נְתִיבוֹת, דֶּרֶךְ לֹא סְלוּלָה. 15 For My people hath forgotten Me, they offer unto vanity; and they have been made to stumble in their ways, in the ancient paths, to walk in bypaths, in a way not cast up;

32062 יַקְטִרוּן 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic nun v ; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke ; 1a) (Piel) ; 1a1) to make sacrifices smoke ; 1a2) to sacrifice ; 1b) (Pual) to smoke a sacrifice ; 1c) (Hiphil) ; 1c1) to make sacrifices smoke ; 1c2) to cause incense to smoke, offer incense ; 1c3) to make smoke upon ; 1d) (Hophal) to be made to smoke ; n m ; 2) incense ; n f ; 3) incense-altar 6999 קָטַר 1 Sam. 2:15 טו גַּם, בְּטֶרֶם יַקְטִרוּן אֶת־הַחֵלֶב, וּבָא נַעַר הַכֹּהֵן וְאָמַר לָאִישׁ הַזֹּבֵחַ, תְּנָה בָשָׂר לִצְלוֹת לַכֹּהֵן; וְלֹא־יִקַּח מִמְּךָ בָּשָׂר מְבֻשָּׁל, כִּי אִם־חָי. 15 Yea, before the fat was made to smoke, the priest's servant came, and said to the man that sacrificed: 'Give flesh to roast for the priest; for he will not have sodden flesh of thee, but raw.'

32063 יְקַטֵּרוּן 1 Verb - Piel Imperfect - third person masculine plural | Paragogic nun v ; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke ; 1a) (Piel) ; 1a1) to make sacrifices smoke ; 1a2) to sacrifice ; 1b) (Pual) to smoke a sacrifice ; 1c) (Hiphil) ; 1c1) to make sacrifices smoke ; 1c2) to cause incense to smoke, offer incense ; 1c3) to make smoke upon ; 1d) (Hophal) to be made to smoke ; n m ; 2) incense ; n f ; 3) incense-altar 6999 קָטַר Hos. 11:2 ב קָרְאוּ, לָהֶם; כֵּן, הָלְכוּ מִפְּנֵיהֶם--לַבְּעָלִים יְזַבֵּחוּ, וְלַפְּסִלִים יְקַטֵּרוּן. 2 The more they called them, the more they went from them; they sacrificed unto the Baalim, and offered to graven images.

32064 יָקִים 5 Verb - Hiphil Imperfect - third person masculine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Deut. 18:15; 27:26; 1 Kings 2:4; Neh. 5:13; Eccl. 4:10 טו נָבִיא מִקִּרְבְּךָ מֵאַחֶיךָ כָּמֹנִי, יָקִים לְךָ יְהוָה אֱלֹהֶיךָ: אֵלָיו, תִּשְׁמָעוּן. 15 A prophet will the LORD thy God raise up unto thee, from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

32065 יְקִים 2 Verb - Hiphil Imperfect - third person masculine singular 1) to arise, stand ; 1a) (P'al) ; 1a1) to arise from ; 1a2) to come on the scene (fig) ; 1a3) to arise (out of inaction) ; 1a4) to stand ; 1a5) to endure ; 1b) (Pael) to set up, establish ; 1c) (Aphel) ; 1c1) to set up ; 1c2) to lift up ; 1c3) to establish ; 1c4) to appoint ; 1d) (Hophal) to be made to stand 6966 קוּם Dan. 2:44; 4:14 מד וּבְיוֹמֵיהוֹן דִּי מַלְכַיָּא אִנּוּן, יְקִים אֱלָהּ שְׁמַיָּא מַלְכוּ דִּי לְעָלְמִין לָא תִתְחַבַּל, וּמַלְכוּתָה, לְעַם אָחֳרָן לָא תִשְׁתְּבִק; תַּדִּק וְתָסֵיף כָּל-אִלֵּין מַלְכְוָתָא, וְהִיא תְּקוּם לְעָלְמַיָּא. 44 And in the days of those kings shall the God of heaven set up a kingdom, which shall never be destroyed; nor shall the kingdom be left to another people; it shall break in pieces and consume all these kingdoms, but it shall stand for ever.

32066 יָקִימוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Num. 1:51 נא וּבִנְסֹעַ הַמִּשְׁכָּן, יוֹרִידוּ אֹתוֹ הַלְוִיִּם, וּבַחֲנֹת הַמִּשְׁכָּן, יָקִימוּ אֹתוֹ הַלְוִיִּם; וְהַזָּר הַקָּרֵב, יוּמָת. 51 And when the tabernacle setteth forward, the Levites shall take it down; and when the tabernacle is to be pitched, the Levites shall set it up; and the common man that draweth nigh shall be put to death.

32067 יְקִימוּן 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic nun 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Job 4:4 ד כּוֹשֵׁל, יְקִימוּן מִלֶּיךָ; וּבִרְכַּיִם כֹּרְעוֹת תְּאַמֵּץ. 4 Thy words have upholden him that was falling, and thou hast strengthened the feeble knees.

32068 יְקִימְךָ 1 Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Deut. 28:9 ט יְקִימְךָ יְהוָה לוֹ לְעַם קָדוֹשׁ, כַּאֲשֶׁר נִשְׁבַּע־לָךְ: כִּי תִשְׁמֹר, אֶת־מִצְוֹת יְהוָה אֱלֹהֶיךָ, וְהָלַכְתָּ, בִּדְרָכָיו. 9 The LORD will establish thee for a holy people unto Himself, as He hath sworn unto thee; if thou shalt keep the commandments of the LORD thy God, and walk in His ways.

32069 יְקִימֶנָּה 1 Verb - Hiphil Imperfect - third person masculine singular | third person feminine singulare 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Num. 23:19 יט לֹא אִישׁ אֵל וִיכַזֵּב, וּבֶן-אָדָם וְיִתְנֶחָם; הַהוּא אָמַר וְלֹא יַעֲשֶׂה, וְדִבֶּר וְלֹא יְקִימֶנָּה. 19 God is not a man, that He should lie; neither the son of man, that He should repent: when He hath said, will He not do it? or when He hath spoken, will He not make it good?

32070 יְקִימֶנּוּ 3 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Gen. 49:9; Num. 24:9; 30:14 ט גּוּר אַרְיֵה יְהוּדָה, מִטֶּרֶף בְּנִי עָלִיתָ; כָּרַע רָבַץ כְּאַרְיֵה וּכְלָבִיא, מִי יְקִימֶנּוּ. 9 Judah is a lion's whelp; from the prey, my son, thou art gone up. He stooped down, he couched as a lion, and as a lioness; who shall rouse him up?

32071 יַקִּיפוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to strike, strike off ; 1a) (Piel) to strike off skin ; 2) to go around, compass, round ; 2a) (Qal) to go around ; 2b) (Hiphil) ; 2b1) to go around, surround, encompass, enclose ; 2b2) to make the round, complete the circuit ; 2b3) to make round, round off 5362 נָקַף
Psalm 17:9 ט מִפְּנֵי רְשָׁעִים, זוּ שַׁדּוּנִי; אֹיְבַי בְּנֶפֶשׁ, יַקִּיפוּ עָלָי. 9 From the wicked that oppress, my deadly enemies, that compass me about.

32072 יָקִיצוּ 4 Verb - Hiphil Imperfect - third person masculine plural 1) to awake, wake up; 1a) (Hiphil) to awaken, arouse, show signs of waking, awake 6974 קִיץ Job 14:12; Jer. 51:39, 57; Dan. 12:2 יב וְאִישׁ שָׁכַב, וְלֹא־יָקוּם: עַד־בִּלְתִּי שָׁמַיִם, לֹא יָקִיצוּ; וְלֹא־יֵעֹרוּ, מִשְּׁנָתָם. 12 So man lieth down and riseth not; {N} till the heavens be no more, they shall not awake, nor be roused out of their sleep.

32073 יַקִּיר 1 Adjective - masculine singular 1) rare, very precious, honour, dear 3357 יַקִּיר Jer. 31:20 כ הַצִּיבִי לָךְ צִיֻּנִים, שִׂמִי לָךְ תַּמְרוּרִים--שִׁתִי לִבֵּךְ, לַמְסִלָּה דֶּרֶךְ הלכתי (הָלָכְתְּ); שׁוּבִי בְּתוּלַת יִשְׂרָאֵל, שֻׁבִי אֶל־עָרַיִךְ אֵלֶּה.
20 Set thee up waymarks, make thee guide-posts; set thy heart toward the high-way, even the way by which thou wentest; return, O virgin of Israel, return to these thy cities.

32074 יַקִּירָה 1 Adjective - feminine singular 1) rare, noble, famous, difficult ; 1a) honourable ; 1b) difficult (meton) 3358 יַקִּירָא Dan. 2:11 יא וּמִלְּתָא דִי־מַלְכָּה שָׁאֵל, יַקִּירָה, וְאָחֳרָן לָא אִיתַי, דִּי יְחַוִּנַּהּ קֳדָם מַלְכָּא; לָהֵן אֱלָהִין--דִּי מְדָרְהוֹן, עִם־בִּשְׂרָא לָא אִיתוֹהִי. 11 And it is a hard thing that the king asketh, and there is none other that can declare it before the king, except the gods, whose dwelling is not with flesh.'

32075 יָקֵל 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ; 1b) (Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake oneself, be moved to and fro 7043 קָלַל 1 Sam. 6:5 ה וַעֲשִׂיתֶם צַלְמֵי עפליכם (טְחֹרֵיכֶם) וְצַלְמֵי עַכְבְּרֵיכֶם, הַמַּשְׁחִיתִם אֶת־הָאָרֶץ, וּנְתַתֶּם לֵאלֹהֵי יִשְׂרָאֵל, כָּבוֹד; אוּלַי, יָקֵל אֶת־יָדוֹ מֵעֲלֵיכֶם, וּמֵעַל אֱלֹהֵיכֶם, וּמֵעַל אַרְצְכֶם. 5 Wherefore ye shall make images of your emerods, and images of your mice that mar the land; and ye shall give glory unto the God of Israel; peradventure He will lighten His hand from off you, and from off your gods, and from off your land.

32076 יִקַּלּוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to be slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ; 1b) (Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake

oneseIf, be moved to and fro 7043 קָלַל Isa. 30:16 טז וַתֹּאמְרוּ לֹא־כִי
עַל־סוּס נָנוּס, עַל־כֵּן תְּנוּסוּן; וְעַל־קַל נִרְכָּב, עַל־כֵּן יִקַּלּוּ רֹדְפֵיכֶם. 16 But ye said: 'No, for we will flee upon horses'; therefore shall ye flee; and: 'We will ride upon the swift'; therefore shall they that pursue you be swift.

32077 יִקַּלּוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to be slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ; 1b) (Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake oneself, be moved to and fro 7043 קָלַל 1 Sam. 2:30 ל לָכֵן, נְאֻם־יְהוָה
אֱלֹהֵי יִשְׂרָאֵל, אָמוֹר אָמַרְתִּי, בֵּיתְךָ וּבֵית אָבִיךָ יִתְהַלְּכוּ לְפָנַי עַד־עוֹלָם; וְעַתָּה נְאֻם־יְהוָה חָלִילָה לִּי,
כִּי־מְכַבְּדַי אֲכַבֵּד וּבֹזַי יֵקָלּוּ. 30 Therefore the LORD, the God of Israel, saith: I said indeed that thy house, and the house of thy father, should walk before Me for ever; but now the LORD saith: Be it far from Me: for them that honour Me I will honour, and they that despise Me shall be lightly esteemed.

32078 יְקֻלָּל 1 Verb - Pual Imperfect - third person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ; 1b) (Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake oneself, be moved to and fro 7043 קָלַל Isa. 65:20 כ לֹא־יִהְיֶה מִשָּׁם עוֹד,
עוּל יָמִים וְזָקֵן, אֲשֶׁר לֹא־יְמַלֵּא, אֶת־יָמָיו: כִּי הַנַּעַר, בֶּן־מֵאָה שָׁנָה יָמוּת, וְהַחוֹטֶא, בֶּן־מֵאָה שָׁנָה יְקֻלָּל.
20 There shall be no more thence an infant of days, nor an old man, that hath not filled his days; for the youngest shall die a hundred years old, and the sinner being a hundred years old shall be accursed.

32079 יְקַלֵּל 5 Verb - Piel Imperfect - third person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ; 1b) (Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake oneself, be moved to and fro 7043 קָלַל Lev. 20:9; 24:15; 2 Sam. 16:9f; Prov. 30:11 ט כִּי-אִישׁ אִישׁ, אֲשֶׁר יְקַלֵּל אֶת-אָבִיו וְאֶת-אִמּוֹ--מוֹת יוּמָת: אָבִיו וְאִמּוֹ קִלֵּל, דָּמָיו בּוֹ.
9 For whatsoever man there be that curseth his father or his mother shall surely be put to death; he hath cursed his father or his mother; his blood shall be upon him.

32080 יְקַלְלוּ 2 יְקַלְלוּ־סֶלָה Verb - Piel Imperfect - third person
masculine plural 1) to be slight, be swift, be trifling, be of little account, be light ; 1a)
(Qal) ; 1a1) to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of
little account ; 1b) (Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be
too trifling, be insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make
despicable ; 1c2) to curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light,
lighten ; 1e2) to treat with contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to
shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake oneself, be moved to and fro 7043
קָלַל Psalm 62:5; 109:28 ה אַךְ מִשְּׂאֵתוֹ, יָעֲצוּ לְהַדִּיחַ-- יִרְצוּ כָזָב: בְּפִיו יְבָרֵכוּ;
וּבְקִרְבָּם, יְקַלְלוּ-סֶלָה. 5 They only devise to thrust him down from his height, delighting
in lies; {N} they bless with their mouth, but they curse inwardly. Selah

32081 יְקַלֶּלְךָ 1 פֶּן־יְקַלֶּלְךָ Verb - Piel Imperfect - third person
masculine singular | second person masculine singular 1) to be slight, be swift, be
trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight, be abated (of water) ; 1a2)
to be swift ; 1a3) to be trifling, be of little account ; 1b) (Niphal) ; 1b1) to be swift, show
oneself swift ; 1b2) to appear trifling, be too trifling, be insignificant ; 1b3) to be lightly
esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to curse ; 1d) (Pual) to be cursed ; 1e)
(Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with contempt, bring contempt or
dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake oneself, be
moved to and fro 7043 קָלַל Prov. 30:10 י אַל-תַּלְשֵׁן עֶבֶד, אֶל-אֲדֹנָו: פֶּן-
יְקַלֶּלְךָ וְאָשָׁמְתָּ. 10 Slander not a servant unto his master, lest he curse thee, and thou be
found guilty.

32082 יְקַלְּעֶנָּה 1 Verb - Piel Imperfect - third person masculine singular |
third person feminine singular 1) to sling, hurl forth ; 1a) (Qal) ; 1a1) to sling ; 1a2)
slinger (participle) ; 1b) (Piel) to sling ; 2) (Qal) to carve 7049 קָלַע 1 Sam.
25:29 כט וַיָּקָם אָדָם לִרְדָפְךָ, וּלְבַקֵּשׁ אֶת־נַפְשֶׁךָ; וְהָיְתָה נֶפֶשׁ אֲדֹנִי צְרוּרָה בִּצְרוֹר הַחַיִּים, אֵת
יְהוָה אֱלֹהֶיךָ, וְאֵת נֶפֶשׁ אֹיְבֶיךָ יְקַלְּעֶנָּה, בְּתוֹךְ כַּף הַקָּלַע. 29 And though man be risen up to
pursue thee, and to seek thy soul, yet the soul of my lord shall be bound in the bundle of life
with the LORD thy God; and the souls of thine enemies, them shall he sling out, as from the
hollow of a sling.

32083 יֻקַּם 1 Verb - Hophal Imperfect - third person masculine singular
1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished ; 1a) (Qal);
1a1) to avenge, take vengeance ; 1a2) to entertain revengeful feelings ; 1b) (Niphal) ; 1b1)
to avenge oneself ; 1b2) to suffer vengeance ; 1c) (Piel) to avenge ; 1d) (Hophal) to be
avenged, vengeance be taken (for blood) ; 1e) (Hithpael) to avenge oneself 5358
נָקַם Gen. 4:15 טו וַיֹּאמֶר לוֹ יְהוָה, לָכֵן כָּל־הֹרֵג קַיִן, שִׁבְעָתַיִם, יֻקָּם; וַיָּשֶׂם יְהוָה לְקַיִן
אוֹת, לְבִלְתִּי הַכּוֹת־אֹתוֹ כָּל־מֹצְאוֹ. 15 And the LORD said unto him: 'Therefore whosoever
slayeth Cain, vengeance shall be taken on him sevenfold.' And the LORD set a sign for Cain,
lest any finding him should smite him.

32084 יֻקַּם 2 יֻקַּם־קָיִן Verb - Qal Passive Imperfect - third person
masculine singular 1) to avenge, take vengeance, revenge, avenge oneself, be avenged,

be punished ; 1a) (Qal); 1a1) to avenge, take vengeance ; 1a2) to entertain revengeful feelings ; 1b) (Niphal) ; 1b1) to avenge oneself ; 1b2) to suffer vengeance ; 1c) (Piel) to avenge ; 1d) (Hophal) to be avenged, vengeance be taken (for blood) ; 1e) (Hithpael) to avenge oneself 5358 נָקַם Gen. 4:24; Exod. 21:21 כד כִּי שִׁבְעָתַיִם, יֻקַּם־
קָיִן; וְלֶמֶךְ, שִׁבְעִים וְשִׁבְעָה. 24 If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold.

32085 יָקֻם 1 Verb - Qal Imperfect - third person masculine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Gen. 27:31 לא וַיַּעַשׂ גַּם־הוּא מַטְעַמִּים, וַיָּבֵא לְאָבִיו;
וַיֹּאמֶר לְאָבִיו, יָקֻם אָבִי וְיֹאכַל מִצֵּיד בְּנוֹ--בַּעֲבֻר, תְּבָרְכַנִּי נַפְשֶׁךָ. 31 And he also made savoury food, and brought it unto his father; and he said unto his father: 'Let my father arise, and eat of his son's venison, that thy soul may bless me.'

32086 יָקֵם 3 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם 1 Sam. 1:23; Psalms 107:29; Jer. 28:6
כג וַיֹּאמֶר לָהּ אֶלְקָנָה אִישָׁהּ עֲשִׂי הַטּוֹב בְּעֵינַיִךְ, שְׁבִי עַד־גָּמְלֵךְ אֹתוֹ--אַךְ יָקֵם יְהוָה, אֶת־דְּבָרוֹ; וַתֵּשֶׁב
הָאִשָּׁה וַתֵּינֶק אֶת־בְּנָהּ, עַד־גָמְלָהּ אֹתוֹ. 23 And Elkanah her husband said unto her: 'Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish His word.' So the woman tarried and gave her son suck, until she weaned him.

32087 יִקֹּם 1 עַד־יִקֹּם Verb - Qal Imperfect - third person masculine singular 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished ; 1a) (Qal); 1a1) to avenge, take vengeance ; 1a2) to entertain revengeful feelings ; 1b) (Niphal) ; 1b1) to avenge oneself ; 1b2) to suffer vengeance ; 1c) (Piel) to avenge ; 1d) (Hophal) to be avenged, vengeance be taken (for blood) ; 1e) (Hithpael) to avenge oneself
5358 נָקַם Jos. 10:13 יג וַיִּדֹּם הַשֶּׁמֶשׁ וְיָרֵחַ עָמָד, עַד־יִקֹּם גּוֹי אֹיְבָיו--הֲלֹא־הִיא

כְתוּבָה, עַל־סֵפֶר הַיָּשָׁר; וַיַּעֲמֹד הַשֶּׁמֶשׁ בַּחֲצִי הַשָּׁמַיִם, וְלֹא־אָץ לָבוֹא כְּיוֹם תָּמִים. 13 And the sun stood still, and the moon stayed, until the nation had avenged themselves of their enemies. Is not this written in the book of Jashar? And the sun stayed in the midst of heaven, and hasted not to go down about a whole day.

32088 יָקֻמוּ 7 Verb - Qal Imperfect - third person masculine plural 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Num. 30:8; 2 Sam. 2:14; Psalms 1:5; 78:6; Isa. 14:21; 26:14; 27:9 ח וְשָׁמַע אִישָׁהּ בְּיוֹם שָׁמְעוֹ, וְהֶחֱרִישׁ לָהּ: וְקָמוּ נְדָרֶיהָ, וֶאֱסָרֶהָ אֲשֶׁר-אָסְרָה עַל-נַפְשָׁהּ--יָקֻמוּ. 8 and her husband hear it, whatsoever day it be that he heareth it, and hold his peace at her; then her vows shall stand, and her bonds wherewith she hath bound her soul shall stand.

32089 יְקֻמוּן 1 Verb - Qal Imperfect - third person masculine plural 1) to arise, stand ; 1a) (P'al) ; 1a1) to arise from ; 1a2) to come on the scene (fig) ; 1a3) to arise (out of inaction) ; 1a4) to stand ; 1a5) to endure ; 1b) (Pael) to set up, establish ; 1c) (Aphel) ; 1c1) to set up ; 1c2) to lift up ; 1c3) to establish ; 1c4) to appoint ; 1d) (Hophal) to be made to stand 6966 קוּם Dan. 7:24 כד וְקַרְנַיָּא עֲשַׂר--מִנַּהּ מַלְכוּתָא, עַשְׂרָה מַלְכִין יְקֻמוּן; וְאָחֳרָן יְקוּם אַחֲרֵיהוֹן, וְהוּא יִשְׁנֵא מִן־קַדְמָיֵא, וּתְלָתָה מַלְכִין, יְהַשְׁפִּל. 24 And as for the ten horns, out of this kingdom shall ten kings arise; and another shall arise after them; and he shall be diverse from the former, and he shall put down three kings.

32090 יְקַמְיָה 2 אֶת־יְקַמְיָה Noun proper - masculine singular Jecamiah or Jekamiah = |Jehovah raises|; 1) a descendant of Judah, son ofShallum in the line of Ahlai ; 2) a descendant of David andone of the seven introduced into the royal line on the failure of it in the person of Jehoiachin 3359 יְקַמְיָה 1 Chr. 2:41; 3:18 מא וְשַׁלּוּם הוֹלִיד אֶת־יְקַמְיָה, וִיקַמְיָה הוֹלִיד אֶת־אֱלִישָׁמָע. {ס} 41 and Shallum begot Jekamiah, and Jekamiah begot Elishama. {S}

32091 יְקִמֵנוּ 1 Verb - Hiphil Imperfect - third person masculine singular | first person common plural 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Hos. 6:2 ב יְחַיֵּנוּ, מִיֹּמָיִם; בַּיּוֹם, הַשְּׁלִישִׁי, יְקִמֵנוּ, וְנִחְיֶה לְפָנָיו. 2 After two days will He revive us, on the third day He will raise us up, that we may live in His presence.

32092 יָקְמְעָם 1 וְאֶת־יָקְמְעָם Noun proper - feminine singular Jokmeam = |gathered by the people|; 1) a city of refuge in Ephraim given to the Kohathite Levites 3361 יָקְמְעָם 1 Chr. 6:53 נג וְאֶת־יָקְמְעָם, וְאֶת־מִגְרָשֶׁהָ, וְאֶת־בֵּית חוֹרוֹן, וְאֶת־מִגְרָשֶׁהָ. 53 and Jokmeam with the open land about it, and Bethhoron with the open land about it;

32093 יְקַמְעָם 1 Noun proper - masculine singular Jekameam = |let the people rise|; 1) a Levite, the 4th son of Hebron and grandson of Kohath in the time of David 3360 יְקַמְעָם 1 Chr. 24:23 כג וּבְנָי, יְרִיָּהוּ; אֲמַרְיָהוּ, הַשֵּׁנִי, יַחֲזִיאֵל הַשְּׁלִישִׁי, יְקַמְעָם הָרְבִיעִי. {ס} 23 And Benai, Jeriah, Amariah the second, Jahaziel the third, Jekameam the fourth.

32094 יְקַנֵּא 2 אַל־יְקַנֵּא Verb - Piel Imperfect - third person masculine singular 1) to envy, be jealous, be envious, be zealous ; 1a) (Piel) ; 1a1) to be jealous of ; 1a2) to be envious of ; 1a3) to be zealous for ; 1a4) to excite to jealous anger ; 1b) (Hiphil) to provoke to jealous anger, cause jealousy 7065 קָנָא Prov. 23:17; Isa. 11:13 יז אַל-יְקַנֵּא לִבְּךָ, בַּחַטָּאִים: כִּי אִם-בְּיִרְאַת-יְהוָה, כָּל-הַיּוֹם. 17 Let not thy heart envy sinners, but be in the fear of the LORD all the day;

32095 יַקְנִאֻהוּ 1 Verb - Hiphil Imperfect - third person masculine plural | third person masculine singular 1) to envy, be jealous, be envious, be zealous ; 1a) (Piel) ; 1a1) to be jealous of ; 1a2) to be envious of ; 1a3) to be zealous for ; 1a4) to excite to jealous anger ; 1b) (Hiphil) to provoke to jealous anger, cause jealousy 7065 קָנָא Deuteronomy 32:16 טז יַקְנִאֻהוּ, בְּזָרִים; {ר} בְּתוֹעֵבֹת, יַכְעִיסֻהוּ. {ס} 16 They roused Him to jealousy with strange gods, with abominations did they provoke Him.

32096 יִקְנֶה 3 כִּי־יִקְנֶה Verb - Qal Imperfect - third person masculine singular 1) to get, acquire, create, buy, possess ; 1a) (Qal) ; 1a1) to get, acquire, obtain ; 1a1a) of God originating, creating, redeeming His people ; 1a1a1) possessor ; 1a1b) of Eve acquiring ; 1a1c) of acquiring knowledge, wisdom ; 1a2) to buy ; 1b) (Niphal) to be bought ; 1c) (Hiphil) to cause to possess 7069 קָנָה Lev. 22:11; Prov. 1:5; 18:15 יא וְכֹהֵן, כִּי-יִקְנֶה נֶפֶשׁ קִנְיַן כַּסְפּוֹ--הוּא, יֹאכַל בּוֹ; וִילִיד בֵּיתוֹ, הֵם יֹאכְלוּ בְלַחְמוֹ. 11 But if a priest buy any soul, the purchase of his money, he may eat of it; and such as are born in his house, they may eat of his bread.

32097 יִקָּנוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to get, acquire, create, buy, possess ; 1a) (Qal) ; 1a1) to get, acquire, obtain ; 1a1a) of God originating, creating, redeeming His people ; 1a1a1) possessor ; 1a1b) of Eve acquiring ; 1a1c) of acquiring knowledge, wisdom ; 1a2) to buy ; 1b) (Niphal) to be bought ; 1c) (Hiphil) to cause to possess 7069 קָנָה Jer. 32:15 טו כִּי כֹה אָמַר יְהוָה צְבָאוֹת, אֱלֹהֵי יִשְׂרָאֵל: עוֹד יִקָּנוּ בָתִּים וְשָׂדוֹת וּכְרָמִים, בָּאָרֶץ הַזֹּאת. {פ} 15 For thus saith the LORD of hosts, the God of Israel: Houses and fields and vineyards shall yet again be bought in this land.' {P}

32098 יִקְנוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to get, acquire, create, buy, possess ; 1a) (Qal) ; 1a1) to get, acquire, obtain ; 1a1a) of God originating, creating, redeeming His people ; 1a1a1) possessor ; 1a1b) of Eve acquiring ; 1a1c) of acquiring knowledge, wisdom ; 1a2) to buy ; 1b) (Niphal) to be bought ; 1c) (Hiphil) to cause to possess 7069 קָנָה Jer. 32:44 מד שָׂדוֹת בַּכֶּסֶף יִקְנוּ, וְכָתוֹב בַּסֵּפֶר וְחָתוֹם וְהָעֵד עֵדִים, בְּאֶרֶץ בִּנְיָמִן וּבִסְבִיבֵי יְרוּשָׁלַםִ וּבְעָרֵי יְהוּדָה וּבְעָרֵי הָהָר, וּבְעָרֵי הַשְּׁפֵלָה וּבְעָרֵי הַנֶּגֶב: כִּי־אָשִׁיב אֶת־שְׁבוּתָם, נְאֻם־יְהוָה. {פ} 44 Men shall buy fields for money, and subscribe the deeds, and seal them, and call witnesses, in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the hill-country, and in the cities of the Lowland, and in the cities of the South; for I will cause their captivity to return, saith the LORD.' {P}

32099 יַקְנִיאוּהוּ 1 Verb - Hiphil Imperfect - third person masculine plural | third person masculine singular 1) to envy, be jealous, be envious, be zealous ; 1a) (Piel) ; 1a1) to be jealous of ; 1a2) to be envious of ; 1a3) to be zealous for ; 1a4) to excite to jealous anger ; 1b) (Hiphil) to provoke to jealous anger, cause jealousy 7065 קָנָא Psalm 78:58 נח וַיַּכְעִיסוּהוּ בְּבָמוֹתָם; וּבִפְסִילֵיהֶם, יַקְנִיאוּהוּ. 58 For they provoked Him with their high places, and moved Him to jealousy with their graven images.

32100 יְקַנֵּנוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to make a nest ; 1a) (Piel) to make a nest ; 1b) (Pual) to be nested 7077 קָנַן Psalm 104:17 יז אֲשֶׁר-שָׁם, צִפֳּרִים יְקַנֵּנוּ; חֲסִידָה, בְּרוֹשִׁים בֵּיתָהּ. 17 Wherein the birds make their nests; as for the stork, the fir-trees are her house.

32101 יָקְנֳעָם 1 מֶלֶךְ־יָקְנְעָם Noun proper - feminine singular Jokneam = |the people lament|; 1) a city of Canaan conquered by Joshua and in the territory of Zebulun but allotted to the Merarite Levites and located Mount Carmel 3362 יָקְנְעָם Jos. 12:22 כב מֶלֶךְ קֶדֶשׁ {ס} אֶחָד, {ס} מֶלֶךְ־יָקְנְעָם לַכַּרְמֶל {ס} אֶחָד. {ר} 22 the king of Kedesh, one; the king of Jokneam in Carmel, one;

32102 יָקְנְעָם 2 Noun proper - feminine singular Jokneam = |the people lament|; 1) a city of Canaan conquered by Joshua and in the territory of Zebulun but allotted to the Merarite Levites and located Mount Carmel 3362 יָקְנְעָם Jos. 19:11; 21:34 יא וְעָלָה גְבוּלָם לַיָּמָּה וּמַרְעֲלָה, וּפָגַע בְּדַבָּשֶׁת; וּפָגַע, אֶל־הַנַּחַל, אֲשֶׁר, עַל־פְּנֵי יָקְנְעָם. 11 And their border went up westward, even to Maralah, and reached to Dabbesheth; and it reached to the brook that is before Jokneam.

32103 יִקְסֹמוּ 1 Verb - Qal Imperfect - third person masculine plural 1) (Qal) to practice divination, divine ; 1a) of diviners of the nations, Balaam; 1b) of false prophets of Israel ; 1c) prohibited 7080 קָסַם Mic. 3:11 יא לוּ־אִישׁ הֹלֵךְ רוּחַ, וָשֶׁקֶר כִּזֵּב, אַטִּף לְךָ, לַיַּיִן וְלַשֵּׁכָר; וְהָיָה מַטִּיף, הָעָם הַזֶּה. 11 If a man walking in wind and falsehood do lie: 'I will preach unto thee of wine and of strong drink'; he shall even be the preacher of this people.

32104 יִקְפְּאוּן 1 וְקִפָּאוֹןqere; Verb - Qal Imperfect - third person
masculine plural paragogic nun kethib v ; 1) to thicken, condense, congeal, settle,
become dense ; 1a) (Qal) to be condensed ; 1a1) thickening (participle) ; 1b) (Hiphil) to
cause to curdle ; n m ; 2) congelation 7087 קָפָא Zech. 14:6 ו וְהָיָה,
בַּיּוֹם הַהוּא; לֹא־יִהְיֶה אוֹר, יְקָרוֹת יקפאון (וְקִפָּאוֹן). 6 And it shall come to pass in that day,
that there shall not be light, but heavy clouds and thick;
32105 יִקְפְּצוּ 1 Verb - Qal Imperfect - third person masculine plural 1)
to draw together, close, shut, shut up, stop up ; 1a) (Qal) to shut ; 1b) (Niphal) ; 1b1) to
draw oneself together (of death) ; 1b2) to be shut up to death ; 1c) (Piel) springing, skipping
(participle) 7092 קָפַץ Isa. 52:15 טו כֵּן יַזֶּה גּוֹיִם רַבִּים, עָלָיו יִקְפְּצוּ
מְלָכִים פִּיהֶם: כִּי אֲשֶׁר לֹא־סֻפַּר לָהֶם, רָאוּ, וַאֲשֶׁר לֹא־שָׁמְעוּ, הִתְבּוֹנָנוּ. {ס} 15 So shall he
startle many nations, kings shall shut their mouths because of him; for that which had not
been told them shall they see, and that which they had not heard shall they perceive. {S}
32106 יִקָּפְצוּן 1 Verb - Niphal Imperfect - third person masculine plural |
paragogic nun 1) to draw together, close, shut, shut up, stop up ; 1a) (Qal) to shut ;
1b) (Niphal) ; 1b1) to draw oneself together (of death) ; 1b2) to be shut up to death ; 1c)
(Piel) springing, skipping (participle) 7092 קָפַץ Job 24:24 כד רוֹמּוּ
מְּעַט, וְאֵינֶנּוּ, וְהֻמְּכוּ, כַּכֹּל יִקָּפְצוּן; וּכְרֹאשׁ שִׁבֹּלֶת יִמָּלוּ. 24 They are exalted for a little
while, and they are gone; yea, they are brought low, they are gathered in as all others, {N}
and wither as the tops of the ears of corn.
32107 יִקְצוֹר 3 יִקְצָר־אָוֶןqere יִקְצוֹר־אָוֶן ;kethib; Verb - Qal Imperfect -
third person masculine singular 1) to be short, be impatient, be vexed, be grieved ; 1a)
(Qal) to be short ; 1b) (Piel) to shorten ; 1c) (Hiphil) to shorten ; 2) to reap, harvest ; 2a)
(Qal) to reap, harvest ; 2b) (Hiphil) to reap, harvest 7114 קָצַר Prov. 22:8;
Eccl. 11:4; Isa. 17:5 ח זוֹרֵעַ עַוְלָה, יקצור- (יִקְצָר-) אָוֶן; וְשֵׁבֶט עֶבְרָתוֹ יִכְלֶה. 8 He
that soweth iniquity shall reap vanity; and the rod of his wrath shall fail.
32108 יִקְצוֹרוּ 1 יַקְצִירוּkethib; Verb - Qal Imperfect - third person
masculine plural homonym 1 qere 1) to be short, be impatient, be vexed, be grieved ; 1a)
(Qal) to be short ; 1b) (Piel) to shorten ; 1c) (Hiphil) to shorten ; 2) to reap, harvest ; 2a)
(Qal) to reap, harvest ; 2b) (Hiphil) to reap, harvest 7114 קָצַר Job 24:6
ו בַּשָּׂדֶה, בְּלִילוֹ יקצירו (יִקְצוֹרוּ); וְכֶרֶם רָשָׁע יְלַקֵּשׁוּ. 6 They cut his provender in the field;
and they despoil the vineyard of the wicked.
32109 יַקְצִירוּ 1 יִקְצוֹרוּqere; Verb - Hiphil Imperfect third person
masculine plural homonym 1 kethib 1) to be short, be impatient, be vexed, be grieved ;
1a) (Qal) to be short ; 1b) (Piel) to shorten ; 1c) (Hiphil) to shorten ; 2) to reap, harvest ;
2a) (Qal) to reap, harvest ; 2b) (Hiphil) to reap, harvest 7114 קָצַר Job
24:6 ו בַּשָּׂדֶה, בְּלִילוֹ יקצירו (יִקְצוֹרוּ); וְכֶרֶם רָשָׁע יְלַקֵּשׁוּ. 6 They cut his provender
in the field; and they despoil the vineyard of the wicked.
32110 יַקְצִעַ 1 Verb - Hiphil Imperfect - third person masculine singular
1) to scrape, scrape off, cut off ; 1a) (Hiphil) to scrape ; 2) to be cornered, be set in corners ;
2a) (Hophal) to cut off places, make corners 7106 קָצַע Lev. 14:41

מא וְאֶת-הַבַּיִת יַקְצִעַ מִבַּיִת, סָבִיב; וְשָׁפְכוּ, אֶת-הֶעָפָר אֲשֶׁר הִקְצוּ, אֶל-מִחוּץ לָעִיר, אֶל-מָקוֹם טָמֵא.
41 And he shall cause the house to be scraped within round about, and they shall pour out the mortar that they scrape off without the city into an unclean place.

32111 יִקְצֹף 3 Verb - Qal Imperfect - third person masculine singular 1) to be displeased, be angry, fret oneself, be wroth ; 1a) (Qal) to be wroth, to be full of wrath, to be furious ; 1b) (Hiphil) to provoke to wrath or anger ; 1c) (Hithpael) to put oneself in a rage, anger oneself 7107 קָצַף Lev. 10:6; Jos. 22:18; Eccl. 5:5 ו וַיֹּאמֶר מֹשֶׁה אֶל־אַהֲרֹן וּלְאֶלְעָזָר וּלְאִיתָמָר בָּנָיו רָאשֵׁיכֶם אַל־תִּפְרָעוּ וּבִגְדֵיכֶם לֹא־תִפְרֹמוּ, וְלֹא תָמֻתוּ, וְעַל כָּל־הָעֵדָה, יִקְצֹף; וַאֲחֵיכֶם, כָּל־בֵּית יִשְׂרָאֵל--יִבְכּוּ אֶת־הַשְּׂרֵפָה, אֲשֶׁר שָׂרַף יְהוָה. 6 And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons: 'Let not the hair of your heads go loose, neither rend your clothes, that ye die not, and that He be not wroth with all the congregation; but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

32112 יִקְצָר 1 יִקְצוֹר־אָוֶןkethib יִקְצָר־אָוֶן ;qere; Verb - Qal Imperfect - third person masculine singular homonym 1 qere 1) to be short, be impatient, be vexed, be grieved ; 1a) (Qal) to be short ; 1b) (Piel) to shorten ; 1c) (Hiphil) to shorten ; 2) to reap, harvest ; 2a) (Qal) to reap, harvest ; 2b) (Hiphil) to reap, harvest 7114 קָצַר־אָוֶן Prov. 22:8 (cf Eccl. 11:4; Isa. 17:5}, ח זוֹרֵעַ עַוְלָה, יקצור- (יִקְצָר-) אָוֶן; וְשֵׁבֶט עֶבְרָתוֹ יִכְלֶה. 8 He that soweth iniquity shall reap vanity; and the rod of his wrath shall fail.

32113 יִקְצְרֻהוּ 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to be short, be impatient, be vexed, be grieved ; 1a) (Qal) to be short ; 1b) (Piel) to shorten ; 1c) (Hiphil) to shorten ; 2) to reap, harvest ; 2a) (Qal) to reap, harvest ; 2b) (Hiphil) to reap, harvest 7114 קָצַר Job 4:8 ח כַּאֲשֶׁר רָאִיתִי, חֹרְשֵׁי אָוֶן; וְזֹרְעֵי עָמָל יִקְצְרֻהוּ. 8 According as I have seen, they that plow iniquity, and sow mischief, reap the same.

32114 יִקְצֹרוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to be short, be impatient, be vexed, be grieved ; 1a) (Qal) to be short ; 1b) (Piel) to shorten ; 1c) (Hiphil) to shorten ; 2) to reap, harvest ; 2a) (Qal) to reap, harvest ; 2b) (Hiphil) to reap, harvest 7114 קָצַר Psalm 126:5; Hos. 8:7 ה הַזֹּרְעִים בְּדִמְעָה-- בְּרִנָּה יִקְצֹרוּ. 5 They that sow in tears shall reap in joy.

32115 יִקְצֹרוּן 1 אֲשֶׁר־יִקְצֹרוּן Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to be short, be impatient, be vexed, be grieved ; 1a) (Qal) to be short ; 1b) (Piel) to shorten ; 1c) (Hiphil) to shorten ; 2) to reap, harvest ; 2a) (Qal) to reap, harvest ; 2b) (Hiphil) to reap, harvest 7114 קָצַר Ruth 2:9 ט עֵינַיִךְ בַּשָּׂדֶה אֲשֶׁר־יִקְצֹרוּן, וְהָלַכְתְּ אַחֲרֵיהֶן--הֲלוֹא צִוִּיתִי אֶת־הַנְּעָרִים, לְבִלְתִּי נָגְעֵךְ; וְצָמִת, וְהָלַכְתְּ אֶל־הַכֵּלִים, וְשָׁתִית, מֵאֲשֶׁר יִשְׁאֲבוּן הַנְּעָרִים. 9 Let thine eyes be on the field that they do reap, and go thou after them; have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of that which the young men have drawn.'

32116 יָקָר 9 Adjective - masculine singular 1) valuable, prized, weighty,
precious, rare, splendid ; 1a) precious ; 1a1) costly ; 1a2) precious, highly valued ; 1a3)
precious stones or jewels ; 1b) rare ; 1c) glorious, splendid ; 1d) weighty, influential
3368 יָקָר 1 Sam. 3:1; Job 28:16; 31:26; Psalms 116:15; Prov. 1:13; 12:27; 24:4;
Eccl. 10:1; Jer. 15:19 א וְהַנַּעַר שְׁמוּאֵל מְשָׁרֵת אֶת־יְהוָה, לִפְנֵי עֵלִי; וּדְבַר־יְהוָה, הָיָה יָקָר
בַּיָּמִים הָהֵם--אֵין חָזוֹן, נִפְרָץ. {ס} 1 And the child Samuel ministered unto the LORD
before Eli. And the word of the LORD was precious in those days; there was no frequent
vision. {S}

32117 יָקָר 1 מַה־יָּקָר Adjective - masculine singular 1) valuable,
prized, weighty, precious, rare, splendid ; 1a) precious ; 1a1) costly ; 1a2) precious, highly
valued ; 1a3) precious stones or jewels ; 1b) rare ; 1c) glorious, splendid ; 1d) weighty,
influential 3368 יָקָר Psalm 36:7/8 ח מַה-יָּקָר חַסְדְּךָ, אֱלֹהִים: וּבְנֵי אָדָם--
בְּצֵל כְּנָפֶיךָ, יֶחֱסָיוּן. 8 How precious is Thy lovingkindness, O God! and the children of
men take refuge in the shadow of Thy wings.

32118 יְקָר 6 וְאֶת־יְקָר Noun - masculine singular 1) price, value,
preciousness, honour, splendour, pomp ; 1a) preciousness ; 1b) price ; 1c) honour, esteem
3366 יְקָר Est. 1:4, 20; 6:3, 6; Job 28:10; Prov. 20:15 ד בְּהַרְאֹתוֹ, אֶת־עֹשֶׁר
כְּבוֹד מַלְכוּתוֹ, וְאֶת־יְקָר, תִּפְאֶרֶת גְּדוּלָּתוֹ; יָמִים רַבִּים, שְׁמוֹנִים וּמְאַת יוֹם. 4 when he showed
the riches of his glorious kingdom and the honour of his excellent majesty, many days, even a
hundred and fourscore days.

32119 יְקַר 1 וְקַר־רוּחַkethib יְקַר־רוּחַ ;qere; Adjective masculine
singular construct qere | Noun - common both singular absolute 1) valuable, prized,
weighty, precious, rare, splendid ; 1a) precious ; 1a1) costly ; 1a2) precious, highly valued ;
1a3) precious stones or jewels ; 1b) rare ; 1c) glorious, splendid ; 1d) weighty, influential
3368 יָקָר־רוּחַ Prov. 17:27 כז חוֹשֵׂךְ אֲמָרָיו, יוֹדֵעַ דָּעַת; וקר- (יְקַר-) רוּחַ, אִישׁ
תְּבוּנָה. 27 He that spareth his words hath knowledge; and he that husbandeth his spirit
is a man of discernment.

32120 יִקָּרֵא 20 Verb - Niphal Imperfect - third person masculine singular
1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud
sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to
read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission,
appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to
call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c)
(Pual) to be called, be named, be called out, be chosen 7121 קָרָא Gen. 2:23;
17:5; 21:12; 35:10; Deut. 3:13; 22:6; 1 Sam. 9:9; Est. 4:11; Prov. 16:21; Isa. 1:26; 4:1; 14:20;
31:4; 32:5; 35:8; 54:5; 56:7; 62:4, 12; Jer. 19:6 כג וַיֹּאמֶר, הָאָדָם, זֹאת הַפַּעַם עֶצֶם מֵעֲצָמַי,
וּבָשָׂר מִבְּשָׂרִי; לְזֹאת יִקָּרֵא אִשָּׁה, כִּי מֵאִישׁ לֻקֳחָה־זֹּאת. 23 And the man said: 'This is now
bone of my bones, and flesh of my flesh; she shall be called Woman, because she was taken
out of Man.'

32121 יִקְרָא 29 מַה־יִּקְרָא־לוֹ Verb - Qal Imperfect - third person
masculine singular 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1)

to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121
קָרָא Gen. 2:19; 46:33; 49:1; Lev. 13:45; Deut. 24:15; Jos. 21:9; 22:1; 1 Sam. 3:9; 1 Kings 8:43; 2 Chr. 6:33; Job 27:10; Psalm 50:4; 147:4; Prov. 12:23; 18:6; 20:6; 21:13; 27:16; Isa. 34:14; 40:26; 41:25; 44:5, 7; 65:15; Jer. 33:16; 36:18; Joel 3:5; Mic. 6:9; Zech. 13:9 יט
וַיִּצֶר יְהוָה אֱלֹהִים מִן־הָאֲדָמָה, כָּל־חַיַּת הַשָּׂדֶה וְאֵת כָּל־עוֹף הַשָּׁמַיִם, וַיָּבֵא אֶל־הָאָדָם, לִרְאוֹת מַה־
יִּקְרָא־לוֹ; וְכֹל אֲשֶׁר יִקְרָא־לוֹ הָאָדָם נֶפֶשׁ חַיָּה, הוּא שְׁמוֹ. 19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto the man to see what he would call them; and whatsoever the man would call every living creature, that was to be the name thereof.

32122 יִקְרָא 1 יִקְרָא־לוֹ Verb - Qal Imperfect - third person masculine singular 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא
Gen. 2:19 x 2 יט וַיִּצֶר יְהוָה אֱלֹהִים מִן־הָאֲדָמָה, כָּל־חַיַּת הַשָּׂדֶה וְאֵת כָּל־עוֹף הַשָּׁמַיִם, וַיָּבֵא
אֶל־הָאָדָם, לִרְאוֹת מַה־יִּקְרָא־לוֹ; וְכֹל אֲשֶׁר יִקְרָא־לוֹ הָאָדָם נֶפֶשׁ חַיָּה, הוּא שְׁמוֹ. 19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto the man to see what he would call them; and whatsoever the man would call every living creature, that was to be the name thereof.

32123 יִקְרָאֻהוּ 2 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121
קָרָא Psalm 145:18; Hos. 11:7 יח קָרוֹב יְהוָה, לְכָל-קֹרְאָיו-- לְכֹל אֲשֶׁר יִקְרָאֻהוּ בֶאֱמֶת.
18 The LORD is nigh unto all them that call upon Him, to all that call upon Him in truth.

32124 יִקְרָאֵהוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen

7121 קָרָא Isa. 41:2 ב מִי הֵעִיר מִמִּזְרָח, צֶדֶק יִקְרָאֵהוּ לְרַגְלוֹ; יִתֵּן לְפָנָיו גּוֹיִם, וּמְלָכִים יַרְדְּ--יִתֵּן כֶּעָפָר חַרְבּוֹ, כְּקַשׁ נִדָּף קַשְׁתּוֹ. 2 Who hath raised up one from the east, at whose steps victory attendeth? He giveth nations before him, and maketh him rule over kings; his sword maketh them as the dust, his bow as the driven stubble.

32125 יִקָּרְאוּ 2 Verb - Niphal Imperfect - third person masculine plural 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא Gen. 48:6; 1 Chr. 23:14 ו וּמוֹלַדְתְּךָ אֲשֶׁר-הוֹלַדְתָּ אַחֲרֵיהֶם, לְךָ יִהְיוּ; עַל שֵׁם אֲחֵיהֶם יִקָּרְאוּ, בְּנַחֲלָתָם.
6 And thy issue, that thou begettest after them, shall be thine; they shall be called after the name of their brethren in their inheritance.

32126 יִקְרָאוּ 5 הַר-יִקְרָאוּ Verb - Qal Imperfect - third person masculine plural 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא Deut. 33:19; Psalms 147:9; Prov. 24:8; Isa. 34:12; 65:24 יט עַמִּים, הַר-יִקְרָאוּ--שָׁם, יִזְבְּחוּ זִבְחֵי-צֶדֶק: כִּי שֶׁפַע יַמִּים יִינָקוּ, וּשְׂפֻנֵי טְמוּנֵי חוֹל. {ס} 19 They shall call peoples unto the mountain; there shall they offer sacrifices of righteousness; for they shall suck the abundance of the seas, and the hidden treasures of the sand. {S}

32127 יִקְרְאוּ 10 Verb - Qal Imperfect - third person masculine plural 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא Deut. 2:11, 20; 3:9; Jdg. 10:4; 1 Chr. 6:50; Isa. 47:1, 5; Jer. 3:17; Zech. 7:13 יא רְפָאִים יֵחָשְׁבוּ אַף-הֵם, כָּעֲנָקִים; וְהַמֹּאָבִים, יִקְרְאוּ לָהֶם אֵמִים. 11 these also are accounted Rephaim, as the Anakim; but the Moabites call them Emim.

32128 יִקְרְאוּ 1 אֲשֶׁר-יִקְרְאוּ Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא Jer. 23:6 ו בְּיָמָיו תִּוָּשַׁע יְהוּדָה, וְיִשְׂרָאֵל יִשְׁכֹּן לָבֶטַח; וְזֶה־שְּׁמוֹ אֲשֶׁר־יִקְרְאוֹ, יְהוָה צִדְקֵנוּ. {פ} 6 In his days Judah shall be saved, and Israel shall dwell safely; and this is his name whereby he shall be called, The LORD is our righteousness. {P}

32129 יִקְרָאֶנּוּ 1 פֶּן־יִקְרָאֶנּוּ Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to encounter, befall, meet; 1a) (Qal) ; 1a1) to meet, encounter ; 1a2) to befall (fig) ; 1b) (Niphal) to meet, meet unexpectedly ; 1c) (Hiphil) to cause to meet 7122 קָרָא Gen. 42:4 ד וְאֶת־בִּנְיָמִין אֲחִי יוֹסֵף, לֹא־שָׁלַח יַעֲקֹב אֶת־אֶחָיו: כִּי אָמַר, פֶּן־יִקְרָאֶנּוּ אָסוֹן. 4 But Benjamin, Joseph's brother, Jacob sent not with his brethren; for he said: 'Lest peradventure harm befall him.'

32130 יִקְרָאֵנִי 2 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא Psalm 89:27; 91:15 כז הוּא יִקְרָאֵנִי, אָבִי אָתָּה; אֵלִי, וְצוּר יְשׁוּעָתִי. 27 He shall call unto Me: Thou art my Father, my God, and the rock of my salvation.

32131 יִקְרָאֻנְנִי 1 Verb - Qal Imperfect - third person masculine plural | first person common singular, Paragogic nun 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא Prov. 1:28 כח אָז יִקְרָאֻנְנִי, וְלֹא אֶעֱנֶה; יְשַׁחֲרֻנְנִי, וְלֹא יִמְצָאֻנְנִי. 28 Then will they call me, but I will not answer, they will seek me earnestly, but they shall not find me.

32132 יַקְרִב 1 אֲשֶׁר־יַקְרִב Verb - Hiphil Imperfect - third person masculine singular 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present 7126 קָרַב Ezek. 46:4 ד וְהָעֹלָה, אֲשֶׁר־יַקְרִב הַנָּשִׂיא לַיהוָה: בְּיוֹם הַשַּׁבָּת, שִׁשָּׁה כְבָשִׂים תְּמִימִם־־וְאַיִל תָּמִים. 4 And the burnt-offering that the prince shall offer unto the LORD shall be in the sabbath day six lambs without blemish and a ram without blemish;

32133 יִקְרָב 2 Verb - Qal Imperfect - third person masculine singular 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ;

1d) (Hiphil) to bring near, bring, present 7126 קָרַב Lev. 21:18; Ezek. 18:6
יח כִּי כָל-אִישׁ אֲשֶׁר-בּוֹ מוּם, לֹא יִקְרָב: אִישׁ עִוֵּר אוֹ פִסֵּחַ, אוֹ חָרֻם אוֹ שָׂרוּעַ. 18 For whatsoever man he be that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath any thing maimed, or anything too long,

32134 יִקְרַב 9 Verb - Qal Imperfect - third person masculine singular 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present 7126 קָרַב Gen. 37:18; Exod. 12:48; Lev. 21:17; 22:3; Num. 17:5; 18:4; Jos. 7:14; Psalms 91:10 יח וַיִּרְאוּ אֹתוֹ, מֵרָחֹק; וּבְטֶרֶם יִקְרַב אֲלֵיהֶם, וַיִּתְנַכְּלוּ אֹתוֹ לַהֲמִיתוֹ. 18 And they saw him afar off, and before he came near unto them, they conspired against him to slay him.

32135 יִקְרָבוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present 7126 קָרַב Num. 18:3
כט מִכֹּל, מַתְּנֹתֵיכֶם, תָּרִימוּ, אֵת כָּל-תְּרוּמַת יְהוָה: מִכָּל-חֶלְבּוֹ--אֶת-מִקְדְּשׁוֹ, מִמֶּנּוּ. 29 Out of all that is given you ye shall set apart all of that which is due unto the LORD, of all the best thereof, even the hallowed part thereof out of it.

32136 יִקְרְבוּ 4 Verb - Qal Imperfect - third person masculine plural 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present 7126 קָרַב Gen. 27:41; Num. 18:22; Ezek. 44:15f מא וַיִּשְׂטֹם עֵשָׂו, אֶת־יַעֲקֹב, עַל־הַבְּרָכָה, אֲשֶׁר בֵּרְכוֹ אָבִיו; וַיֹּאמֶר עֵשָׂו בְּלִבּוֹ, יִקְרְבוּ יְמֵי אֵבֶל אָבִי, וְאַהַרְגָה, אֶת־יַעֲקֹב אָחִי. 41 And Esau hated Jacob because of the blessing wherewith his father blessed him. And Esau said in his heart: 'Let the days of mourning for my father be at hand; then will I slay my brother Jacob.'

32137 יָקְרָה 1 Verb - Qal Perfect - third person feminine singular 1) to esteem, be prized, be valuable, be precious, be costly, be appraised ; 1a) (Qal) ; 1a1) to be precious, be highly valued, be esteemed, be costly ; 1a2) to be appraised ; 1b) (Hiphil) to make something precious 3365 יָקַר 1 Sam. 26:21 כא וַיֹּאמֶר שָׁאוּל חָטָאתִי שׁוּב בְּנִי־דָוִד, כִּי לֹא־אָרַע לְךָ עוֹד, תַּחַת אֲשֶׁר יָקְרָה נַפְשִׁי בְּעֵינֶיךָ, הַיּוֹם הַזֶּה: הִנֵּה הִסְכַּלְתִּי וָאֶשְׁגֶּה, הַרְבֵּה מְאֹד. 21 Then said Saul: 'I have sinned; return, my son David; for I will no more do thee harm, because my life was precious in thine eyes this day; behold, I have played the fool and erred exceedingly.'

32138 יִקָּרֵה 1 Verb - Niphal Imperfect - third person masculine singular 1) to encounter, meet, befall, happen, come to meet ; 1a) (Qal) ; 1a1) to encounter, meet; 1a2) to befall ; 1b) (Niphal) ; 1b1) to encounter, meet (without pre-arrangement) ; 1b2) to chance to be present ; 1b3) to come to meet ; 1c) (Hiphil) to cause to meet, appoint ; 2) to build with beams ; 2a) (Piel) to lay the beams of, furnish with beams 7136 קָרָה Num. 23:3 ג וַיֹּאמֶר בִּלְעָם לְבָלָק, הִתְיַצֵּב עַל-עֹלָתֶךָ, וְאֵלְכָה אוּלַי יִקָּרֵה יְהוָה לִקְרָאתִי, וּדְבַר מַה-יַּרְאֵנִי וְהִגַּדְתִּי לָךְ; וַיֵּלֶךְ, שֶׁפִי. 3 And Balaam said unto Balak: 'Stand by thy burnt-offering, and I will go; peradventure the LORD will come to meet me; and whatsoever He showeth me I will tell thee.' And he went to a bare height.

32139 יִקְרֶה 1 אֲשֶׁר־יִקְרֶה Verb - Qal Imperfect - third person masculine singular 1) to encounter, meet, befall, happen, come to meet ; 1a) (Qal) ; 1a1) to encounter, meet; 1a2) to befall ; 1b) (Niphal) ; 1b1) to encounter, meet (without pre-arrangement) ; 1b2) to chance to be present ; 1b3) to come to meet ; 1c) (Hiphil) to cause to meet, appoint ; 2) to build with beams ; 2a) (Piel) to lay the beams of, furnish with beams
7136 קָרָה Dan. 10:14 יד וּבָאתִי, לַהֲבִינְךָ, אֵת אֲשֶׁר־יִקְרָה לְעַמְּךָ, בְּאַחֲרִית הַיָּמִים: כִּי־עוֹד חָזוֹן, לַיָּמִים. 14 Now I am come to make thee understand what shall befall thy people in the end of days; for there is yet a vision for the days.'

32140 יִקְרֶה 2 Verb - Qal Imperfect - third person masculine singular 1) to encounter, meet, befall, happen, come to meet ; 1a) (Qal) ; 1a1) to encounter, meet; 1a2) to befall ; 1b) (Niphal) ; 1b1) to encounter, meet (without pre-arrangement) ; 1b2) to chance to be present ; 1b3) to come to meet ; 1c) (Hiphil) to cause to meet, appoint ; 2) to build with beams ; 2a) (Piel) to lay the beams of, furnish with beams 7136 קָרָה
Eccl. 2:14; 9:11 יד הֶחָכָם עֵינָיו בְּרֹאשׁוֹ, וְהַכְּסִיל בַּחֹשֶׁךְ הוֹלֵךְ; וְיָדַעְתִּי גַם־אָנִי, שֶׁמִּקְרֶה אֶחָד יִקְרֶה אֶת־כֻּלָּם. 14 The wise man, his eyes are in his head; but the fool walketh in darkness. And I also perceived that one event happeneth to them all.

32141 יִקְרֵה 1 דִּי־יִקְרֵה Verb - Qal Imperfect - third person masculine singular 1) to call, read aloud, read out, shout ; 1a) (P'al) ; 1a1) to call, proclaim ; 1a2) to read aloud, read out ; 1b)(Ithp'el) to be summoned, be called 7123 קְרָא
Dan. 5:7 ז קָרֵא מַלְכָּא בְּחַיִל, לְהֶעָלָה לְאָשְׁפַיָּא, כשדיא (כַּשְׂדָּאֵי) וְגָזְרַיָּא; עָנֵה מַלְכָּא וְאָמַר לְחַכִּימֵי בָבֶל, דִּי כָל־אֱנָשׁ דִּי־יִקְרֵה כְּתָבָה דְנָה וּפִשְׁרֵהּ יְחַוִּנַּנִי, אַרְגְּוָנָא יִלְבַּשׁ והמנוכא (וְהַמְנִיכָא) דִּי־דַהֲבָא עַל־צַוְּארֵהּ, וְתַלְתִּי בְמַלְכוּתָא, יִשְׁלַט. {ס} 7 The king cried aloud to bring in the enchanters, the Chaldeans, and the astrologers. The king spoke and said to the wise men of Babylon: 'Whosoever shall read this writing, and declare unto me the interpretation thereof, shall be clothed with purple, and have a chain of gold about his neck, and shall rule as one of three in the kingdom.' {S}

32142 יְקָרָה 16 Adjective - feminine singular 1) valuable, prized, weighty, precious, rare, splendid ; 1a) precious ; 1a1) costly ; 1a2) precious, highly valued ; 1a3) precious stones or jewels ; 1b) rare ; 1c) glorious, splendid ; 1d) weighty, influential
3368 יָקָר 2 Sam. 12:30; 1 Kings 10:2, 10f; 1 Chr. 20:2; 29:2; 2 Chr. 3:6; 9:1, 9f; 32:27; Prov. 3:15; 6:26; Jer. 20:5; Ezek. 27:22; 28:13; Dan. 11:38 ל וַיִּקַּח אֶת־עֲטֶרֶת־מַלְכָּם מֵעַל רֹאשׁוֹ וּמִשְׁקָלָהּ כִּכַּר זָהָב, וְאֶבֶן יְקָרָה, וַתְּהִי, עַל־רֹאשׁ דָּוִד; וּשְׁלַל הָעִיר הוֹצִיא, הַרְבֵּה מְאֹד. 30 And he took the crown of Malcam from off his head; and the weight thereof was a talent of gold, and in it were precious stones; and it was set on David's head. And he brought forth the spoil of the city, exceeding much.

32143 יְקָרָהּ 1 וְאֶת־כָּל־יְקָרָהּ Noun - masculine singular construct | third person feminine singular 1) price, value, preciousness, honour, splendour, pomp ; 1a) preciousness ; 1b) price ; 1c) honour, esteem 3366 יְקָר Jer. 20:5
ה וְנָתַתִּי, אֶת־כָּל־חֹסֶן הָעִיר הַזֹּאת, וְאֶת־כָּל־יְגִיעָהּ, וְאֶת־כָּל־יְקָרָהּ; וְאֵת כָּל־אוֹצְרוֹת מַלְכֵי יְהוּדָה, אֶתֵּן

בְּיַד אֹיְבֵיהֶם, וּבְזָזוּם וּלְקָחוּם, וֶהֱבִיאוּם בָּבֶלָה. 5 Moreover I will give all the store of this city, and all the gains thereof, and all the wealth thereof, yea, all the treasures of the kings of Judah will I give into the hand of their enemies, who shall spoil them, and take them, and carry them to Babylon.

32144 יָקְרוּ 1 מַה־יָּקְרוּ Verb - Qal Perfect - third person common plural 1) to esteem, be prized, be valuable, be precious, be costly, be appraised ; 1a) (Qal) ; 1a1) to be precious, be highly valued, be esteemed, be costly ; 1a2) to be appraised ; 1b) (Hiphil) to make something precious 3365 יָקַר Psalm 139:17 יז וְלִי--מַה-יָּקְרוּ רֵעֶיךָ אֵל; מֶה עָצְמוּ, רָאשֵׁיהֶם. 17 How weighty also are Thy thoughts unto me, O God! How great is the sum of them!

32145 יִקְּרוּהָ 1 Verb - Qal Imperfect - third person masculine plural | third person feminine singular 1) to bore, pick, dig, pick out ; 1a) (Qal) to bore, pick, dig ; 1b) (Piel) to bore out ; 1c) (Pual) to be dug out 5365 נָקַר Prov. 30:17 יז עַיִן, תִּלְעַג לְאָב-- וְתָבֻז לִיקְּהַת-אֵם: יִקְּרוּהָ, עֹרְבֵי-נַחַל; וְיֹאכְלוּהָ בְנֵי-נָשֶׁר. 17 The eye that mocketh at his father, and despiseth to obey his mother, {N} the ravens of the valley shall pick it out, and the young vultures shall eat it. {P}

32146 יִקְרוֹן 1 Verb - Qal Imperfect - third person masculine plural 1) to call, read aloud, read out, shout ; 1a) (P'al) ; 1a1) to call, proclaim ; 1a2) to read aloud, read out ; 1b)(Ithp'el) to be summoned, be called 7123 קְרָא Dan. 5:15 טו וּכְעַן הֻעַלּוּ קָדָמַי, חַכִּימַיָּא אָשְׁפַיָּא, דִּי־כְתָבָה דְנָה יִקְרוֹן, וּפִשְׁרֵהּ לְהוֹדָעֻתַנִי; וְלָא־כָהֲלִין פְּשַׁר־מִלְּתָא, לְהַחֲוָיָה. 15 And now the wise men, the enchanters, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof; but they could not declare the interpretation of the thing.

32147 יְקָרוֹת 4 Adjective - feminine plural 1) valuable, prized, weighty, precious, rare, splendid ; 1a) precious ; 1a1) costly ; 1a2) precious, highly valued ; 1a3) precious stones or jewels ; 1b) rare ; 1c) glorious, splendid ; 1d) weighty, influential 3368 יָקָר 1 Kings 5:31; 7:10f; Zech. 14:6 לא וַיְצַו הַמֶּלֶךְ וַיַּסִּעוּ אֲבָנִים גְּדֹלוֹת אֲבָנִים יְקָרוֹת, לְיַסֵּד הַבָּיִת--אַבְנֵי גָזִית. 31 And the king commanded, and they quarried great stones, costly stones, to lay the foundation of the house with hewn stone.

32148 יִקָּרֵחַ 1 Verb - Niphal Imperfect - third person masculine singular 1) to be bald, make bald ; 1a) (Qal) to make bald, make a baldness ; 1b) (Niphal) to make oneself bald ; 1c) (Hiphil) to make oneself bald ; 1d)(Hophal) to make bald 7139 קָרַח Jer. 16:6 ו וּמֵתוּ גְדֹלִים וּקְטַנִּים בָּאָרֶץ הַזֹּאת, לֹא יִקָּבֵרוּ; וְלֹא־יִסְפְּדוּ לָהֶם--וְלֹא יִתְגֹּדַד, וְלֹא יִקָּרֵחַ לָהֶם. 6 Both the great and the small shall die in this land; they shall not be buried; neither shall men lament for them, nor cut themselves, nor make themselves bald for them;

32149 יִקְרְחָה 1 לֹא־יִקְרְחוּqere; Verb - Qal Imperfect - third person feminine singular kethib | particle negative 1) to be bald, make bald ; 1a) (Qal) to make bald, make a baldness ; 1b) (Niphal) to make oneself bald ; 1c) (Hiphil) to make oneself bald ; 1d)(Hophal) to make bald 7139 קָרַח Lev. 21:5 ה לֹא-יקרחה (יִקְרְחוּ) קָרְחָה בְּרֹאשָׁם, וּפְאַת זְקָנָם לֹא יְגַלֵּחוּ; וּבִבְשָׂרָם--לֹא יִשְׂרְטוּ, שָׂרָטֶת. 5 They shall not make baldness upon their head, neither shall they shave off the corners of their beard, nor make any cuttings in their flesh.

32150 יִקְרְחוּ 1 לֹא־יִקְרְחָהkethib; Verb - Qal Imperfect - third person masculine plural qere | | particle negative 1) to be bald, make bald ; 1a) (Qal) to make bald, make a baldness ; 1b) (Niphal) to make oneself bald ; 1c) (Hiphil) to make oneself bald ; 1d)(Hophal) to make bald 7139 קָרַח Lev. 21:5 ה לֹא-
יקרחה (יִקְרְחוּ) קָרְחָה בְּרֹאשָׁם, וּפְאַת זְקָנָם לֹא יְגַלֵּחוּ; וּבִבְשָׂרָם--לֹא יִשְׂרְטוּ, שָׂרָטֶת. 5 They
shall not make baldness upon their head, neither shall they shave off the corners of their beard, nor make any cuttings in their flesh.

32151 יַקְרִיב 10 כִּי־יַקְרִיב Verb - Hiphil Imperfect - third person masculine singular 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present 7126
קָרַב Lev. 1:2f; 7:3, 11, 13, 25; 22:18, 21; Num. 16:5; Ezek. 44:27 ב דַּבֵּר אֶל־בְּנֵי
יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם, אָדָם כִּי־יַקְרִיב מִכֶּם קָרְבָּן, לַיהוָה--מִן־הַבְּהֵמָה, מִן־הַבָּקָר וּמִן־הַצֹּאן,
תַּקְרִיבוּ, אֶת־קָרְבַּנְכֶם. 2 Speak unto the children of Israel, and say unto them: When any man of you bringeth an offering unto the LORD, ye shall bring your offering of the cattle, even of the herd or of the flock.

32152 יַקְרִיבוּ 10 אֲשֶׁר־יַקְרִיבוּ Verb - Hiphil Imperfect - third person masculine plural 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present 7126
קָרַב Lev. 6:13; 22:18; 27:9, 11; Num. 5:9; 7:11; 18:15; Psalms 72:10; Isa. 5:8; Hag. 2:14
יג זֶה קָרְבַּן אַהֲרֹן וּבָנָיו אֲשֶׁר-יַקְרִיבוּ לַיהוָה, בְּיוֹם הִמָּשַׁח אֹתוֹ--עֲשִׂירִת הָאֵפָה סֹלֶת מִנְחָה,
תָּמִיד: מַחֲצִיתָהּ בַּבֹּקֶר, וּמַחֲצִיתָהּ בָּעָרֶב. 13 This is the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed: the tenth part of an ephah of fine flour for a meal-offering perpetually, half of it in the morning, and half thereof in the evening.

32153 יַקְרִיבֶנּוּ 5 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present
7126 קָרַב Lev. 1:3, 10; 3:1, 6; 7:12 ג אִם־עֹלָה קָרְבָּנוֹ מִן־הַבָּקָר, זָכָר תָּמִים
יַקְרִיבֶנּוּ; אֶל־פֶּתַח אֹהֶל מוֹעֵד, יַקְרִיב אֹתוֹ, לִרְצֹנוֹ, לִפְנֵי יְהוָה. 3 If his offering be a burnt-offering of the herd, he shall offer it a male without blemish; he shall bring it to the door of the tent of meeting, that he may be accepted before the LORD.

32154 יִקְרֵךְ 1 אִם־יִקְרֵךְ Verb - Qal Imperfect - third person masculine singular | second person feminine singular 1) to encounter, meet, befall, happen, come to meet ; 1a) (Qal) ; 1a1) to encounter, meet; 1a2) to befall ; 1b) (Niphal) ; 1b1) to encounter, meet (without pre-arrangement) ; 1b2) to chance to be present ; 1b3) to come to meet ; 1c) (Hiphil) to cause to meet, appoint ; 2) to build with beams ; 2a) (Piel) to lay the

beams of, furnish with beams 7136 קָרָה 1 Sam. 28:10 י וַיִּשָּׁבַע לָהּ
שָׁאוּל, בַּיהוָה לֵאמֹר: חַי־יְהוָה, אִם־יִקְּרֵךְ עָוֺן בַּדָּבָר הַזֶּה. 10 And Saul swore to her by the
LORD, saying: 'As the LORD liveth, there shall no punishment happen to thee for this thing.'
32155 יִקְרֵנִי 1 Verb - Qal Imperfect - third person masculine singular | first
person common singular 1) to encounter, meet, befall, happen, come to meet ; 1a)
(Qal) ; 1a1) to encounter, meet; 1a2) to befall ; 1b) (Niphal) ; 1b1) to encounter, meet
(without pre-arrangement) ; 1b2) to chance to be present ; 1b3) to come to meet ; 1c)
(Hiphil) to cause to meet, appoint ; 2) to build with beams ; 2a) (Piel) to lay the beams of,
furnish with beams 7136 קָרָה Eccl. 2:15 טו וְאָמַרְתִּי אֲנִי בְּלִבִּי, כְּמִקְרֵה
הַכְּסִיל גַּם־אֲנִי יִקְרֵנִי, וְלָמָּה חָכַמְתִּי אֲנִי, אָז יֹתֵר; וְדִבַּרְתִּי בְלִבִּי, שֶׁגַּם־זֶה הָבֶל. 15 Then said I
in my heart: 'As it happeneth to the fool, so will it happen even to me; and why was I then
more wise?' Then I said in my heart, that this also is vanity.
32156 יִקָּרֵעַ 2 Verb - Niphal Imperfect - third person masculine singular
1) to tear, tear in pieces ; 1a) (Qal) ; 1a1) to tear, rend ; 1a2) to tear away or out ; 1a3) to
tear, rend asunder ; 1a3a) to make wide or large (of eyes) ; 1a3b) to rend open (of heavens) ;
1a4) to tear, rend (of wild beasts) ; 1b) (Niphal) to be rent, be split asunder 7167
קָרַע Exod. 28:32; 39:23 לב וְהָיָה פִי־רֹאשׁוֹ, בְּתוֹכוֹ; שָׂפָה יִהְיֶה לְפִיו סָבִיב מַעֲשֵׂה אֹרֵג,
כְּפִי תַחְרָא יִהְיֶה־לּוֹ--לֹא יִקָּרֵעַ. 32 And it shall have a hole for the head in the midst
thereof; it shall have a binding of woven work round about the hole of it, as it were the hole
of a coat of mail that it be not rent.
32157 יִקְרָעֶהָ 1 Verb - Qal Imperfect - third person masculine singular | third
person feminine singular 1) to tear, tear in pieces ; 1a) (Qal) ; 1a1) to tear, rend ; 1a2)
to tear away or out ; 1a3) to tear, rend asunder ; 1a3a) to make wide or large (of eyes) ;
1a3b) to rend open (of heavens) ; 1a4) to tear, rend (of wild beasts) ; 1b) (Niphal) to be
rent, be split asunder 7167 קָרַע Jer. 36:23 כג וַיְהִי כִּקְרוֹא יְהוּדִי, שָׁלֹשׁ
דְּלָתוֹת וְאַרְבָּעָה, יִקְרָעֶהָ בְּתַעַר הַסֹּפֵר, וְהַשְׁלֵךְ אֶל־הָאֵשׁ אֲשֶׁר אֶל־הָאָח: עַד־תֹּם, כָּל־הַמְּגִלָּה, עַל־
הָאֵשׁ, אֲשֶׁר עַל־הָאָח. 23 And it came to pass, when Jehudi had read three or four columns,
that he cut it with the penknife, and cast it into the fire that was in the brazier, until all the
roll was consumed in the fire that was in the brazier.
32158 יִקְרְצוּ 1 יִקְרְצוּ־עָיִן Adverb 1) to narrow, form, nip, pinch,
squeeze, wink, purse ; 1a) (Qal) to pinch ; 1b) (Pual) to be nipped or pinched off, be formed
7169 קָרַץ Psalm 35:19 יט אַל-יִשְׂמְחוּ-לִי אֹיְבַי שֶׁקֶר; שֹׂנְאַי חִנָּם, יִקְרְצוּ-עָיִן.
19 Let not them that are wrongfully mine enemies rejoice over me; neither let them wink with
the eye that hate me without a cause.
32159 יָקַרְתָּ 1 Verb - Qal Perfect - second person masculine singular 1)
to esteem, be prized, be valuable, be precious, be costly, be appraised ; 1a) (Qal) ; 1a1) to be
precious, be highly valued, be esteemed, be costly ; 1a2) to be appraised ; 1b) (Hiphil) to
make something precious 3365 יָקַר Isa. 43:4 ד מֵאֲשֶׁר יָקַרְתָּ בְעֵינַי
נִכְבַּדְתָּ, וַאֲנִי אֲהַבְתִּיךָ; וְאֶתֵּן אָדָם תַּחְתֶּיךָ, וּלְאֻמִּים תַּחַת נַפְשֶׁךָ. 4 Since thou art precious in
My sight, and honourable, and I have loved thee; therefore will I give men for thee, and
peoples for thy life.

32160 יְקָרַת 1 Adjective - feminine singular construct 1) valuable, prized, weighty, precious, rare, splendid ; 1a) precious ; 1a1) costly ; 1a2) precious, highly valued ; 1a3) precious stones or jewels ; 1b) rare ; 1c) glorious, splendid ; 1d) weighty, influential 3368 יָקָר Isa. 28:16 טז לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, הִנְנִי יִסַּד
בְּצִיּוֹן, אָבֶן; אֶבֶן בֹּחַן פִּנַּת יִקְרַת, מוּסָד מוּסָּד--הַמַּאֲמִין, לֹא יָחִישׁ. 16 Therefore thus saith the Lord GOD: Behold, I lay in Zion for a foundation a stone, a tried stone, a costly corner-stone of sure foundation; he that believeth shall not make haste.

32161 יְקָרֹת 1 Adjective - feminine plural 1) valuable, prized, weighty, precious, rare, splendid ; 1a) precious ; 1a1) costly ; 1a2) precious, highly valued ; 1a3) precious stones or jewels ; 1b) rare ; 1c) glorious, splendid ; 1d) weighty, influential
3368 יָקָר 1 Kings 7:9 ט כָּל־אֵלֶּה אֲבָנִים יְקָרֹת, כְּמִדּוֹת גָּזִית, מְגֹרָרוֹת בַּמְּגֵרָה,
מִבַּיִת וּמִחוּץ; וּמִמַּסָּד, עַד־הַטְּפָחוֹת, וּמִחוּץ, עַד־הֶחָצֵר הַגְּדוֹלָה. 9 All these were of costly stones, according to the measures of hewn stones, sawed with saws, within and without, even from the foundation unto the coping, and so on the outside unto the great court.

32162 יָקַרְתִּי 1 Verb - Qal Perfect - first person common singular 1) to esteem, be prized, be valuable, be precious, be costly, be appraised ; 1a) (Qal) ; 1a1) to be precious, be highly valued, be esteemed, be costly ; 1a2) to be appraised ; 1b) (Hiphil) to make something precious 3365 יָקַר Zech. 11:13 יג וַיֹּאמֶר יְהוָה אֵלַי,
הַשְׁלִיכֵהוּ אֶל־הַיּוֹצֵר, אֶדֶר הַיְקָר, אֲשֶׁר יָקַרְתִּי מֵעֲלֵיהֶם; וָאֶקְחָה שְׁלֹשִׁים הַכֶּסֶף, וָאַשְׁלִיךְ אֹתוֹ בֵּית
יְהוָה אֶל־הַיּוֹצֵר. 13 And the LORD said unto me: 'Cast it into the treasury, the goodly price that I was prized at of them.' And I took the thirty pieces of silver, and cast them into the treasury, in the house of the LORD.

32163 יַקְשֵׁב 1 Verb - Hiphil Imperfect - third person masculine singular 1) to hear, be attentive, heed, incline (of ears), attend (of ears), hearken, pay attention, listen ; 1a) (Qal) incline, attend (of ears), hearken, pay attention, listen ; 1b) (Hiphil) to pay attention, give attention 7181 קָשַׁב Isa. 42:23 כג מִי בָכֶם, יַאֲזִין זֹאת;
יַקְשֵׁב וְיִשְׁמַע, לְאָחוֹר. 23 Who among you will give ear to this? Who will hearken and hear for the time to come?

32164 יִקְשֶׁה 2 Verb - Qal Imperfect - third person masculine singular 1) to be hard, be severe, be fierce, be harsh ; 1a) (Qal) ; 1a1) to be hard, be difficult ; 1a2) to be hard, be severe ; 1b) (Niphal) ; 1b1) to be ill-treated ; 1b2) to be hard pressed ; 1c) (Piel) to have severe labour (of women) ; 1d) (Hiphil) ; 1d1) to make difficult, make difficulty ; 1d2) to make severe, make burdensome ; 1d3) to make hard, make stiff, make stubborn ; 1d3a) of obstinacy (fig) ; 1d4) to show stubbornness 7185 קָשָׁה Deut. 1:17; 15:18
יז לֹא־תַכִּירוּ פָנִים בַּמִּשְׁפָּט, כַּקָּטֹן כַּגָּדֹל תִּשְׁמָעוּן--לֹא תָגוּרוּ מִפְּנֵי־אִישׁ, כִּי הַמִּשְׁפָּט לֵאלֹהִים הוּא;
וְהַדָּבָר אֲשֶׁר יִקְשֶׁה מִכֶּם, תַּקְרִבוּן אֵלַי וּשְׁמַעְתִּיו. 17 Ye shall not respect persons in judgment; ye shall hear the small and the great alike; ye shall not be afraid of the face of any man; for the judgment is God's; and the cause that is too hard for you ye shall bring unto me, and I will hear it.'

32165 יָקְשׁוּ 1 Verb - Qal Perfect - third person common plural 1) to lure, entice, snare, lay a snare or lure, set a trap ; 1a) (Qal) ; 1a1) to lay snares (fig. of

devices of wicked) ; 1a2) fowlers (participle) ; 1b) (Niphal) to be ensnared, be caught by a
bait ; 1c) (Pual) to be entrapped 3369 יָקֹשׁ Psalm 141:9 ט שָׁמְרֵנִי--
מִידֵי פַח, יָקְשׁוּ לִי; וּמֹקְשׁוֹת, פֹּעֲלֵי אָוֶן. 9 Keep me from the snare which they have laid for
me, and from the gins of the workers of iniquity.

32166 יְקֹשׁוּן 1 Verb - Qal Imperfect - third person masculine plural |
Paragogic nun 1) (Qal) to lay bait or lure, lay a snare, lure 6983 קוֹשׁ
Isa. 29:21 כא מַחֲטִיאֵי אָדָם בְּדָבָר, וְלַמּוֹכִיחַ בַּשַּׁעַר יְקֹשׁוּן; וַיַּטּוּ בַתֹּהוּ, צַדִּיק. {פ} 21
That make a man an offender by words, and lay a snare for him that reproveth in the gate, and
turn aside the just with a thing of nought. {P}

32167 יָקְשָׁן 2 וְאֶת־יָקְשָׁן Noun proper - masculine singular
Jokshan = |snarer|; 1) a son of Abraham by Keturah and father ofSheba and Dedan
3370 יָקְשָׁן Gen. 25:2; 1 Chr. 1:32 ב וַתֵּלֶד לוֹ, אֶת־זִמְרָן וְאֶת־יָקְשָׁן, וְאֶת־מְדָן,
וְאֶת־מִדְיָן--וְאֶת־יִשְׁבָּק, וְאֶת־שׁוּחַ. 2 And she bore him Zimran, and Jokshan, and Medan,
and Midian, and Ishbak, and Shuah.

32168 יָקֹשְׁתִּי 1 Verb - Qal Perfect - first person common singular 1) to
lure, entice, snare, lay a snare or lure, set a trap ; 1a) (Qal) ; 1a1) to lay snares (fig. of
devices of wicked) ; 1a2) fowlers (participle) ; 1b) (Niphal) to be ensnared, be caught by a
bait ; 1c) (Pual) to be entrapped 3369 יָקֹשׁ Jeremiah 50:24 כד יָקֹשְׁתִּי
לָךְ וְגַם־נִלְכַּדְתְּ בָּבֶל, וְאַתְּ לֹא יָדָעַתְּ; נִמְצֵאת, וְגַם־נִתְפַּשְׂתְּ--כִּי בַיהוָה, הִתְגָּרִית. 24 I have laid
a snare for thee, and thou art also taken, O Babylon, and thou wast not aware; thou art found,
and also caught, because thou hast striven against the LORD.

32169 יָקְתְאֵל 1 Noun proper - feminine singular Joktheel = |the
blessedness of God|; 1) a city in the low country of Judah named next to Lachish ; 2) the
name given to the cliff which was the stronghold of Edom by king Amaziah after capturing it;
also called 'Selah' and 'Petra' 3371 יָקְתְאֵל 2 Kings 14:7 ז הוּא־הִכָּה אֶת־
אֱדוֹם בְּגֵי־המלח (מֶלַח), עֲשֶׂרֶת אֲלָפִים, וְתָפַשׂ אֶת־הַסֶּלַע, בַּמִּלְחָמָה; וַיִּקְרָא אֶת־שְׁמָהּ יָקְתְאֵל, עַד
הַיּוֹם הַזֶּה. {פ} 7 He slew of Edom in the Valley of Salt ten thousand, and took Sela by
war, and called the name of it Joktheel, unto this day. {P}

32170 יָרֵא 28 Verb - Qal Perfect - third person masculine singular 1) to
fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ;
1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be
feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or
godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372
יָרֵא Gen. 19:30; 26:7; 32:12; 42:18; Exod. 3:6; Deut. 7:19; 25:18; Jdg. 6:27; 7:3, 10; 8:20;
1 Sam. 3:15; 14:26; 31:4; 1 Kings 1:50f; 18:3, 12; 2 Kings 4:1; 1 Chr. 10:4; Job 1:9; Psalm
112:1; Prov. 14:16; Eccl. 8:13; 9:2; Jer. 26:19; Dan. 1:10; Jon. 1:9 ל וַיַּעַל לוֹט מִצּוֹעַר
וַיֵּשֶׁב בָּהָר, וּשְׁתֵּי בְנֹתָיו עִמּוֹ, כִּי יָרֵא, לָשֶׁבֶת בְּצוֹעַר; וַיֵּשֶׁב, בַּמְּעָרָה--הוּא, וּשְׁתֵּי בְנֹתָיו. 30 And
Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he
feared to dwell in Zoar; and he dwelt in a cave, he and his two daughters.

32171 יִרָא 1 יִרְאֶהqere; Verb - Qal Imperfect - third person masculine
singular homonym 1 kethib 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ;

1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Jer. 17:8
ח וְהָיָה כְּעֵץ שָׁתוּל עַל־מַיִם, וְעַל־יוּבַל יְשַׁלַּח שָׁרָשָׁיו, וְלֹא ירא (יִרְאֶה) כִּי־יָבֹא חֹם, וְהָיָה עָלֵהוּ רַעֲנָן; וּבִשְׁנַת בַּצֹּרֶת לֹא יִדְאָג, וְלֹא יָמִישׁ מֵעֲשׂוֹת פֶּרִי. 8 For he shall be as a tree planted by the waters, and that spreadeth out its roots by the river, and shall not see when heat cometh, but its foliage shall be luxuriant; and shall not be anxious in the year of drought, neither shall cease from yielding fruit.

32172 יֵרָא 1 אַל־יֵרָא Verb - Niphal Imperfect Jussive - third person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Exod. 34:3 ג וְאִישׁ לֹא־יַעֲלֶה עִמָּךְ, וְגַם־אִישׁ אַל־יֵרָא בְּכָל־הָהָר; גַּם־הַצֹּאן וְהַבָּקָר אַל־יִרְעוּ, אֶל־מוּל הָהָר הַהוּא. 3 And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.'

32173 יֵרֶא 5 Verb - Qal Imperfect Jussive - third person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Gen. 41:33; Exod. 5:21; 1 Chr. 12:18; 2 Chr. 24:22; Job 20:17 לג וְעַתָּה יֵרֶא פַרְעֹה, אִישׁ נָבוֹן וְחָכָם; וִישִׁיתֵהוּ, עַל־אֶרֶץ מִצְרָיִם. 33 Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt.

32174 יְרָא 4 Verb - Qal Imperative - masculine singular 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372 יָרֵא

Prov. 3:7; 24:21; Eccl. 5:6; 12:13 ז אַל-תְּהִי חָכָם בְּעֵינֶיךָ; יְרָא אֶת-יְהוָה, וְסוּר מֵרָע. 7
Be not wise in thine own eyes; fear the LORD, and depart from evil;
32175 יְרֵא 9 כִּי־יְרֵא Adjective - masculine singular construct 1)
fearing, reverent, afraid 3373 יָרֵא Gen. 22:12; Job 1:8; 2:3; Psalms 25:12;
128:1, 4; Prov. 14:2; Eccl. 7:18; Isa. 50:10 יב וַיֹּאמֶר, אַל־תִּשְׁלַח יָדְךָ אֶל־הַנַּעַר, וְאַל־תַּעַשׂ
לוֹ, מְאוּמָה: כִּי עַתָּה יָדַעְתִּי, כִּי־יְרֵא אֱלֹהִים אַתָּה, וְלֹא חָשַׂכְתָּ אֶת־בִּנְךָ אֶת־יְחִידְךָ, מִמֶּנִּי. 12
And he said: 'Lay not thy hand upon the lad, neither do thou any thing unto him; for now I
know that thou art a God-fearing man, seeing thou hast not withheld thy son, thine only son,
from Me.'

32176 יְרֹא 1 Verb - Qal Infinitive construct 1) to fear, revere, be
afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear,
reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to
cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ;
1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372 יָרֵא Jos.
22:25 כה וּגְבוּל נָתַן־יְהוָה בֵּינֵנוּ וּבֵינֵיכֶם בְּנֵי־רְאוּבֵן וּבְנֵי־גָד, אֶת־הַיַּרְדֵּן־־אֵין־לָכֶם חֵלֶק,
בַּיהוָה; וְהִשְׁבִּיתוּ בְנֵיכֶם אֶת־בָּנֵינוּ, לְבִלְתִּי יְרֹא אֶת־יְהוָה. 25 for the LORD hath made the
Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no
portion in the LORD; so might your children make our children cease from fearing the LORD.

32177 יָרֵאָה 1 Verb - Qal Perfect - third person feminine singular 1) to
fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ;
1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be
feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or
godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372
יָרֵא Gen. 18:15 טו וַתְּכַחֵשׁ שָׂרָה לֵאמֹר לֹא צָחַקְתִּי, כִּי יָרֵאָה; וַיֹּאמֶר לֹא, כִּי צָחָקְתְּ.
15 Then Sarah denied, saying: 'I laughed not'; for she was afraid. And He said: 'Nay; but thou
didst laugh.'

32178 יָרֵאָה 2 Verb - Qal Perfect - third person feminine singular 1) to
fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ;
1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be
feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or
godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372
יָרֵא Psalm 76:9; Jer. 3:8 ט מִשָּׁמַיִם, הִשְׁמַעְתָּ דִּין; אֶרֶץ יָרְאָה וְשָׁקָטָה. 9 Thou
didst cause sentence to be heard from heaven; the earth feared, and was still,

32179 יַרְאֶה 1 Verb - Hiphil Imperfect - third person masculine singular
1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ;
1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about,
observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give
attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear,
present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ;
1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e)
(Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to

look at each other, face 7200 רָאָה Isa. 30:30 ל וְהִשְׁמִיעַ יְהוָה אֶת־הוֹד קוֹלוֹ, וְנַחַת זְרוֹעוֹ יַרְאֶה, בְּזַעַף אַף, וְלַהַב אֵשׁ אוֹכֵלָה; נֶפֶץ וָזֶרֶם, וְאֶבֶן בָּרָד. 30 And the LORD will cause His glorious voice to be heard, and will show the lighting down of His arm, with furious anger, and the flame of a devouring fire, with a bursting of clouds, and a storm of rain, and hailstones.

32180 יִרְאָה 5 Noun - feminine singular 1) fear, terror, fearing ; 1a) fear, terror ; 1b) awesome or terrifying thing (object causing fear); 1c) fear (of God), respect, reverence, piety ; 1d) revered 3374 יִרְאָה Job 15:4; Psalms 55:6; Ezek. 30:13; Jon. 1:10, 16 ד אַף־אַתָּה, תָּפֵר יִרְאָה; וְתִגְרַע שִׂיחָה, לִפְנֵי־אֵל. 4 Yea, thou doest away with fear, and impairest devotion before God.

32181 יִרְאֶה 47 יִרְאֶה־לּוֹ Verb - Qal Imperfect - third person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Gen. 22:8, 14; Lev. 13:31, 53; Deut. 1:35; 23:15; 32:36; 1 Sam. 16:7; 2 Sam. 14:24; 16:12; Job 3:9; 22:14; 28:24; 31:4; 34:21; 37:24; 41:26; Psalm 49:10f; 64:6; 89:49; 94:7; 112:8, 10; 138:6; Prov. 24:18; Isa. 6:10; 17:8; 21:6; 26:10; 28:4; 53:10f; Jer. 12:4; 17:6, 8; 22:12; 29:32; Ezek. 12:12f; 32:31; 33:6; Dan. 1:10; Jon. 4:5; Mic. 6:9 ח וַיֹּאמֶר, אַבְרָהָם, אֱלֹהִים יִרְאֶה־לּוֹ הַשֶּׂה לְעֹלָה, בְּנִי; וַיֵּלְכוּ שְׁנֵיהֶם, יַחְדָּו. 8 And Abraham said: 'God will provide Himself the lamb for a burnt-offering, my son.' So they went both of them together.

32182 יֵרָאֶה 13 Verb - Niphal Imperfect - third person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Gen. 22:14; Exod. 13:7; 23:17; 34:23; Deut. 16:4, 16; Jdg. 5:8; Psalms 84:8; 90:16; Isa. 60:2; Zech. 9:14 יד וַיִּקְרָא אַבְרָהָם שֵׁם־הַמָּקוֹם הַהוּא, יְהוָה יִרְאֶה, אֲשֶׁר יֵאָמֵר הַיּוֹם, בְּהַר יְהוָה יֵרָאֶה. 14 And Abraham called the name of that place Adonai-jireh; as it is said to this day: 'In the mount where the LORD is seen.'

32183 יָֽרְאוּ 7 כִּֽי־יָֽרְאוּ Verb - Qal Perfect - third person common plural 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372 יָרֵא Exod. 1:21; Jos. 4:14; 2 Kings 17:25; 25:26; Psalms 55:20; Jer. 41:18; 44:10 כא וַיְהִי, כִּי־יָרְאוּ הַמְיַלְּדֹת אֶת־הָאֱלֹהִים; וַיַּעַשׂ לָהֶם, בָּתִּים. 21 And it came to pass, because the midwives feared God, that He made them houses.

32184 יִרָאוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372 יָרֵא Eccl. 12:5 ה גַּם מִגָּבֹהַּ יִרָאוּ, וְחַתְחַתִּים בַּדֶּרֶךְ, וְיָנֵאץ הַשָּׁקֵד וְיִסְתַּבֵּל הֶחָגָב, וְתָפֵר הָאֲבִיּוֹנָה: כִּי־הֹלֵךְ הָאָדָם אֶל־בֵּית עוֹלָמוֹ, וְסָבְבוּ בַשּׁוּק הַסֹּפְדִים. 5 Also when they shall be afraid of that which is high, and terrors shall be in the way; and the almond-tree shall blossom, and the grasshopper shall drag itself along, and the caperberry shall fail; because man goeth to his long home, and the mourners go about the streets;

32185 יִרְאוּ 25 כִּי־יִרְאוּ Verb - Qal Imperfect - third person masculine plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Gen. 12:12; Exod. 16:32; Num. 14:23; 32:11; Neh. 4:5; Job 21:20; 22:19; Psalm 22:18; 40:4; 49:20; 107:42; 115:5; 135:16; Prov. 23:33; 29:16; Isa. 35:2; 41:20; 44:9; 49:7; 52:8; Jer. 5:21; Ezek. 12:3; Joel 3:1; Mic. 7:16; Zech. 10:7 יב וְהָיָה, כִּי־יִרְאוּ אֹתָךְ הַמִּצְרִים, וְאָמְרוּ, אִשְׁתּוֹ זֹאת; וְהָרְגוּ אֹתִי, וְאֹתָךְ יְחַיּוּ. 12 And it will come to pass, when the Egyptians shall see thee, that they will say: This is his wife; and they will kill me, but thee they will keep alive.

32186 יֵרָאוּ 5 וְלֹא־יֵרָאוּ Verb - Niphal Imperfect - third person masculine plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Exod. 23:15; 33:23; 34:20; 1 Kings 8:8; 2 Chr. 5:9 טו אֶת־חַג הַמַּצּוֹת, תִּשְׁמֹר־־שִׁבְעַת יָמִים תֹּאכַל מַצּוֹת כַּאֲשֶׁר צִוִּיתִךָ לְמוֹעֵד חֹדֶשׁ הָאָבִיב, כִּי־בוֹ יָצָאתָ מִמִּצְרָיִם; וְלֹא־יֵרָאוּ פָנַי, רֵיקָם. 15 The feast of unleavened bread shalt thou keep; seven days thou shalt eat unleavened bread, as I commanded thee, at the time appointed in the month Abib--for in it thou camest out from Egypt; and none shall appear before Me empty;

32187 יִרְאוּ 3 Verb - Qal Imperative - masculine plural 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372 יָרֵא Jos. 24:14; 1 Sam. 12:24; Psalms 34:10 יד וְעַתָּה יְראוּ אֶת־יְהוָה, וְעִבְדוּ אֹתוֹ־־בְּתָמִים וּבֶאֱמֶת; וְהָסִירוּ אֶת־אֱלֹהִים, אֲשֶׁר עָבְדוּ אֲבוֹתֵיכֶם בְּעֵבֶר הַנָּהָר וּבְמִצְרַיִם, וְעִבְדוּ, אֶת־יְהוָה.
14 Now therefore fear the LORD, and serve Him in sincerity and in truth; and put away the gods which your fathers served beyond the River, and in Egypt; and serve ye the LORD.

32188 יִרְאוּהָ 1 Verb - Qal Imperfect - third person masculine plural | third person feminine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Num. 14:23 כג אִם-יִרְאוּ, אֶת-הָאָרֶץ, אֲשֶׁר נִשְׁבַּעְתִּי, לַאֲבֹתָם; וְכָל-מְנַאֲצַי, לֹא יִרְאוּהָ. 23 surely they shall not see the land which I swore unto their fathers, neither shall any of them that despised Me see it.

32189 יְרֵאוּהוּ 1 Verb - Qal Perfect - third person common plural | third person masculine singular 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372 יָרֵא Job 37:24 כד לָכֵן, יְרֵאוּהוּ אֲנָשִׁים; לֹא-יִרְאֶה, כָּל-חַכְמֵי-לֵב. 24 Men do therefore fear Him; He regardeth not any that are wise of heart. {P}

32190 יִרָאוּךָ 1 Verb - Qal Imperfect - third person masculine plural | second person masculine singular 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372 יָרֵא 1 Kings 8:40 מ לְמַעַן, יִרָאוּךָ, כָּל־הַיָּמִים, אֲשֶׁר־הֵם חַיִּים עַל־פְּנֵי הָאֲדָמָה־־אֲשֶׁר נָתַתָּה, לַאֲבֹתֵינוּ. 40 that they may fear Thee all the days that they live in the land which Thou gavest unto our fathers.

32191 יְרֵאוּךָ 1 Verb - Qal Perfect - third person common plural | second person masculine singular 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372 יָרֵא Psalm 119:63 סג חָבֵר אָנִי, לְכָל-אֲשֶׁר יְרֵאוּךָ; וּלְשֹׁמְרֵי, פִּקּוּדֶיךָ. 63 I am a companion of all them that fear Thee, and of them that observe Thy precepts.

32192 יִרְאוּן 1 לֹא־יִרְאוּן Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Deut. 4:28 כח וַעֲבַדְתֶּם־שָׁם אֱלֹהִים, מַעֲשֵׂה יְדֵי אָדָם: עֵץ וָאֶבֶן־־אֲשֶׁר לֹא־יִרְאוּן וְלֹא יִשְׁמְעוּן, וְלֹא יֹאכְלוּן וְלֹא יְרִיחֻן. 28 And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell.

32193 יִרְאוּנִי 2 Verb - Qal Imperfect - third person masculine plural | first person common singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Psalm 109:25; 119:74 כה וַאֲנִי, הָיִיתִי חֶרְפָּה לָהֶם; יִרְאוּנִי, יְנִיעוּן רֹאשָׁם. 25 I am become also a taunt unto them; when they see me, they shake their head.

32194 יְרֵאוּנִי 1 Verb - Qal Perfect - third person common plural | first person common singular 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372 יָרֵא Mal. 3:5 ה וְקָרַבְתִּי אֲלֵיכֶם, לַמִּשְׁפָּט, וְהָיִיתִי עֵד מְמַהֵר בַּמְכַשְּׁפִים וּבַמְנָאֲפִים, וּבַנִּשְׁבָּעִים לַשָּׁקֶר; וּבְעֹשְׁקֵי שְׂכַר־שָׂכִיר אַלְמָנָה וְיָתוֹם וּמַטֵּי־גֵר, וְלֹא יְרֵאוּנִי־־אָמַר, יְהוָה צְבָאוֹת. 5 And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers; and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not Me, saith the LORD of hosts.

32195 יִרְאֵי 11 Adjective - masculine plural construct 1) fearing, reverent, afraid 3373 יָרֵא Exod. 18:21; Psalms 15:4; 22:24; 61:6; 66:16; 115:11, 13; 118:4; 135:20; Mal. 3:16, 20 כא וְאַתָּה תֶחֱזֶה מִכָּל־הָעָם אַנְשֵׁי־חַיִל יִרְאֵי אֱלֹהִים, אַנְשֵׁי אֱמֶת־־שֹׂנְאֵי בָצַע; וְשַׂמְתָּ עֲלֵהֶם, שָׂרֵי אֲלָפִים שָׂרֵי מֵאוֹת, שָׂרֵי חֲמִשִּׁים, וְשָׂרֵי עֲשָׂרֹת.
21 Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating unjust gain; and place such over them, to be rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

32196 יְרֵאָיו 7 Adjective - masculine plural construct | third person masculine singular 1) fearing, reverent, afraid 3373 יָרֵא Psalm 22:25/26; 33:18; 103:11, 13, 17; 145:19; 147:11 כו מֵאִתְּךָ, תְּהִלָּתִי: בְּקָהָל רָב--נְדָרַי אֲשַׁלֵּם, נֶגֶד יְרֵאָיו.
26 From Thee cometh my praise in the great congregation; I will pay my vows before them that fear Him.

32197 יִרְאִיָּיה 2 Noun proper - masculine singular Irijah = |Jehovah sees me|; 1) son ofShelemiah, a captain of the guard who arrested Jeremiah 3376 יִרְאִיָּיה Jer. 37:13f יג וַיְהִי־הוּא בְּשַׁעַר בִּנְיָמִן, וְשָׁם בַּעַל פְּקִדֻת, וּשְׁמוֹ יִרְאִיָּיה, בֶּן־שֶׁלֶמְיָה בֶּן־חֲנַנְיָה; וַיִּתְפֹּשׂ אֶת־יִרְמְיָהוּ הַנָּבִיא, לֵאמֹר, אֶל־הַכַּשְׂדִּים, אַתָּה נֹפֵל. 13 And when he was in the gate of Benjamin, a captain of the ward was there, whose name was Irijah, the son of Shelemiah, the son of Hananiah; and he laid hold on Jeremiah the prophet, saying: 'Thou fallest away to the Chaldeans.'

32198 יְרֵאֶיךָ 2 Adjective - masculine plural construct | second person masculine singular 1) fearing, reverent, afraid 3373 יָרֵא Psalm 119:74, 79 עד יְרֵאֶיךָ, יִרְאוּנִי וְיִשְׂמָחוּ: כִּי לִדְבָרְךָ יִחָלְתִּי. 74 They that fear Thee shall see me and be glad, because I have hope in Thy word.

32199 יְרֵאִים 7 Adjective - masculine plural 1) fearing, reverent, afraid 3373 יָרֵא 1 Sam. 23:3; 2 Kings 17:32ff, 41; Jer. 42:11, 16 ג וַיֹּאמְרוּ אַנְשֵׁי דָוִד, אֵלָיו, הִנֵּה אֲנַחְנוּ פֹה בִּיהוּדָה, יְרֵאִים; וְאַף כִּי־נֵלֵךְ קְעִלָה, אֶל־מַעַרְכוֹת פְּלִשְׁתִּים. {ס} 3 And David's men said unto him: 'Behold, we are afraid here in Judah; how much more then if we go to Keilah against the armies of the Philistines?' {S}

32200 יִרָאֲךָ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372 יָרֵא Jer. 10:7 ז מִי לֹא יִרָאֲךָ מֶלֶךְ הַגּוֹיִם, כִּי לְךָ יָאָתָה: כִּי בְכָל־חַכְמֵי הַגּוֹיִם וּבְכָל־מַלְכוּתָם, מֵאֵין כָּמוֹךָ. 7 Who would not fear Thee, O king of the nations? For it befitteth Thee; forasmuch as among all the wise men of the nations, and in all their royalty, there is none like unto Thee.

32201 יִרְאֶנָּה 3 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Lev. 13:21, 26; Deut. 1:36 כא וְאִם יִרְאֶנָּה הַכֹּהֵן, וְהִנֵּה אֵין־בָּהּ שֵׂעָר לָבָן, וּשְׁפָלָה אֵינֶנָּה מִן־הָעוֹר, וְהִיא כֵהָה־־וְהִסְגִּירוֹ הַכֹּהֵן, שִׁבְעַת יָמִים. 21 But if the priest look on it, and, behold, there be no white hairs therein, and it be not lower than the skin, but be dim, then the priest shall shut him up seven days.

32202 יָרֵאנוּ 1 Verb - Qal Perfect - first person common plural 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372 יָרֵא Hos. 10:3 ג כִּי עַתָּה יֹאמְרוּ, אֵין מֶלֶךְ לָנוּ: כִּי לֹא יָרֵאנוּ אֶת־יְהוָה, וְהַמֶּלֶךְ מַה־יַּעֲשֶׂה־לָּנוּ. 3 Surely now shall they say: 'We have no king; for we feared not the LORD; and the king, what can he do for us?'

32203 יַרְאֵנוּ 1 מִי־יַרְאֵנוּ־טוֹב Verb - Hiphil Imperfect - third person masculine singular | first person common plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Psalm 4:6/7 ז רַבִּים אֹמְרִים, מִי-יַרְאֵנוּ-טוֹב: נְסָה עָלֵינוּ, אוֹר פָּנֶיךָ יְהוָה. 7 Many there are that say: 'Oh that we could see some good!' LORD, lift Thou up the light of Thy countenance upon us.

32204 יַרְאֵנִי 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Psalm 59:11 יא אֱלֹהֵי חסדו (חַסְדִּי) יְקַדְּמֵנִי; אֱלֹהִים, יַרְאֵנִי בְשֹׁרְרָי. 11 The God of my mercy will come to meet me; God will let me gaze upon mine adversaries.

32205 יַרְאֵנִי 1 מַה־יַּרְאֵנִי Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה
Num. 23:3 ג וַיֹּאמֶר בִּלְעָם לְבָלָק, הִתְיַצֵּב עַל-עֹלָתֶךָ, וְאֵלְכָה אוּלַי יִקָּרֵה יְהוָה לִקְרָאתִי, וּדְבַר מַה-יַּרְאֵנִי וְהִגַּדְתִּי לָךְ; וַיֵּלֶךְ, שֶׁפִי. 3 And Balaam said unto Balak: 'Stand by thy burnt-offering, and I will go; peradventure the LORD will come to meet me; and whatsoever He showeth me I will tell thee.' And he went to a bare height.

32206 יִרְאַנִי 1 לֹא־יִרְאַנִי Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Exod. 33:20 כ וַיֹּאמֶר, לֹא תוּכַל לִרְאֹת אֶת־פָּנָי: כִּי לֹא־יִרְאַנִי הָאָדָם, וָחָי. 20 And He said: 'Thou canst not see My face, for man shall not see Me and live.'

32207 יֵרְאֻנִי 1 Verb - Piel Imperfect - third person masculine plural | first person common singular 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372 יָרֵא 2 Sam. 14:15 טו וְעַתָּה אֲשֶׁר־בָּאתִי לְדַבֵּר אֶל־הַמֶּלֶךְ אֲדֹנִי, אֶת־הַדָּבָר הַזֶּה--כִּי יֵרְאֻנִי, הָעָם; וַתֹּאמֶר שִׁפְחָתְךָ אֲדַבְּרָה־נָּא אֶל־הַמֶּלֶךְ, אוּלַי יַעֲשֶׂה הַמֶּלֶךְ אֶת־דְּבַר אֲמָתוֹ. 15 Now therefore seeing that I am come to speak this word unto my lord the king, it is because the people have made me afraid; and thy handmaid said: I will now speak unto the king; it may be that the king will perform the request of his servant.

32208 יָרֵאתָ 1 Verb - Qal Perfect - second person masculine singular 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372

יָרֵא 2 Sam. 1:14 יד וַיֹּאמֶר אֵלֶיהָ עֵלִי, עַד־־מָתַי תִּשְׁתַּכָּרִין; הָסִירִי אֶת־־יֵינֵךְ, מֵעָלָיִךְ.
14 And Eli said unto her: 'How long wilt thou be drunken? put away thy wine from thee.'

32209 יִרְאַת 19 אֵין־יִרְאַת Noun - common feminine singular construct
1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Gen. 20:11; 2 Sam. 23:3; Neh. 5:15; Job 28:28; Psalm 19:10; 34:12; 111:10; Prov. 1:7; 2:5; 8:13; 9:10; 10:27; 14:27; 15:33; 19:23; 22:4; 31:30; Isa. 7:25; 33:6; (2 Sam. 1:14 לֹא יָרֵאתָ); יא וַיֹּאמֶר, אַבְרָהָם, כִּי אָמַרְתִּי רַק אֵין־־יִרְאַת אֱלֹהִים, בַּמָּקוֹם הַזֶּה; וַהֲרָגוּנִי, עַל־־דְּבַר אִשְׁתִּי. 11 And Abraham said: 'Because I thought: Surely the fear of God is not in this place; and they will slay me for my wife's sake.

32210 יִרְאָתוֹ 1 Noun - feminine singular construct | third person masculine singular 1) fear, terror, fearing ; 1a) fear, terror ; 1b) awesome or terrifying thing (object causing fear); 1c) fear (of God), respect, reverence, piety ; 1d) revered 3374 יִרְאָה Exod. 20:16/20 טז וַיֹּאמֶר מֹשֶׁה אֶל־הָעָם, אַל־תִּירָאוּ, כִּי לְבַעֲבוּר נַסּוֹת אֶתְכֶם, בָּא הָאֱלֹהִים; וּבַעֲבוּר, תִּהְיֶה יִרְאָתוֹ עַל־פְּנֵיכֶם־־לְבִלְתִּי תֶחֱטָאוּ. 16 And Moses said unto the people: 'Fear not; for God is come to prove you, and that His fear may be before you, that ye sin not.'

32211 יָרֵאתִי 4 Verb - Qal Perfect - first person common singular 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372 יָרֵא Gen. 31:31; 1 Sam. 15:24; Psalms 119:120; Hab. 3:2 לא וַיַּעַן יַעֲקֹב, וַיֹּאמֶר לְלָבָן: כִּי יָרֵאתִי־־כִּי אָמַרְתִּי, פֶּן־תִּגְזֹל אֶת־בְּנוֹתֶיךָ מֵעִמִּי. 31 And Jacob answered and said to Laban: 'Because I was afraid; for I said: Lest thou shouldest take thy daughters from me by force.

32212 יִרְאָתִי 1 Noun - feminine singular construct | first person common singular 1) fear, terror, fearing ; 1a) fear, terror ; 1b) awesome or terrifying thing (object causing fear); 1c) fear (of God), respect, reverence, piety ; 1d) revered 3374 יִרְאָה Jer. 32:40 מ וְכָרַתִּי לָהֶם, בְּרִית עוֹלָם, אֲשֶׁר לֹא־אָשׁוּב מֵאַחֲרֵיהֶם, לְהֵיטִיבִי אוֹתָם; וְאֶת־יִרְאָתִי אֶתֵּן בִּלְבָבָם, לְבִלְתִּי סוּר מֵעָלָי. 40 and I will make an everlasting covenant with them, that I will not turn away from them, to do them good; and I will put My fear in their hearts, that they shall not depart from Me.

32213 יִרְאָתְךָ 1 Noun - feminine singular construct | second person masculine singular 1) fear, terror, fearing ; 1a) fear, terror ; 1b) awesome or terrifying thing (object causing fear); 1c) fear (of God), respect, reverence, piety ; 1d) revered

3374 יִרְאָה Job 4:6 ו הֲלֹא יִרְאָתְךָ, כִּסְלָתֶךָ; תִּקְוָתְךָ, וְתֹם דְּרָכֶיךָ. 6 Is not
thy fear of God thy confidence, and thy hope the integrity of thy ways?

32214 יִרְאָתָם 1 Verb - Qal Infinitive construct - third person masculine
plural 1) fear, terror, fearing ; 1a) fear, terror ; 1b) awesome or terrifying thing (object
causing fear); 1c) fear (of God), respect, reverence, piety ; 1d) revered 3374 יִרְאָה
Isa. 29:13 יג וַיֹּאמֶר אֲדֹנָי, יַעַן כִּי נִגַּשׁ הָעָם הַזֶּה, בְּפִיו וּבִשְׂפָתָיו כִּבְּדוּנִי, וְלִבּוֹ רִחַק מִמֶּנִּי--וַתְּהִי
יִרְאָתָם אֹתִי, מִצְוַת אֲנָשִׁים מְלֻמָּדָה. 13 And the Lord said: Forasmuch as this people draw
near, and with their mouth and with their lips do honour Me, but have removed their heart far
from Me, and their fear of Me is a commandment of men learned by rote;

32215 יְרָאתֶם 1 Verb - Qal Perfect - second person masculine plural 1)
to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be
awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful,
be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or
godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372
יָרֵא Jos. 4:24 כד לְמַעַן דַּעַת כָּל־עַמֵּי הָאָרֶץ, אֶת־יַד יְהוָה, כִּי חֲזָקָה, הִיא--לְמַעַן יְרָאתֶם
אֶת־יְהוָה אֱלֹהֵיכֶם, כָּל־הַיָּמִים. {פ} 24 that all the peoples of the earth may know the
hand of the LORD, that it is mighty; that ye may fear the LORD your God for ever.' {P}

32216 יְרֵאתֶם 3 Verb - Qal Perfect - second person masculine plural 1)
to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be
awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful,
be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or
godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372
יָרֵא Num. 12:8; Deut. 5:5; Ezekiel 11:8 ח פֶּה אֶל־פֶּה אֲדַבֶּר־בּוֹ, וּמַרְאֶה וְלֹא בְחִידֹת,
וּתְמֻנַת יְהוָה, יַבִּיט; וּמַדּוּעַ לֹא יְרֵאתֶם, לְדַבֵּר בְּעַבְדִּי בְמֹשֶׁה. 8 with him do I speak mouth
to mouth, even manifestly, and not in dark speeches; and the similitude of the LORD doth he
behold; wherefore then were ye not afraid to speak against My servant, against Moses?'

32217 יָרֶב 2 Verb - Qal Imperfect Jussive - third person masculine singular
1) to strive, contend ; 1a) (Qal) ; 1a1) to strive ; 1a1a) physically ; 1a1b) with words ; 1a2)
to conduct a case or suit (legal), sue ; 1a3) to make complaint ; 1a4) to quarrel ; 1b) (Hiphil)
to contend against 7378 רִיב Jdg. 6:31f לא וַיֹּאמֶר יוֹאָשׁ לְכֹל אֲשֶׁר־עָמְדוּ
עָלָיו הַאַתֶּם תְּרִיבוּן לַבַּעַל, אִם־אַתֶּם תּוֹשִׁיעוּן אוֹתוֹ, אֲשֶׁר יָרִיב לוֹ יוּמַת, עַד־הַבֹּקֶר; אִם־אֱלֹהִים הוּא
יָרֶב לוֹ, כִּי נָתַץ אֶת־מִזְבְּחוֹ. 31 And Joash said unto all that stood against him: 'Will ye
contend for Baal? or will ye save him? he that will contend for him, shall be put to death
before morning; if he be a god, let him contend for himself, because one hath broken down his
altar.'

32218 יָרֵב 3 אַל־יָרֵב Verb - Qal Imperfect - third person masculine
singular jussive in both form and meaning Jareb = |contender|; 1) an epithet given to
the king of Assyria 3378 יָרֵב Hos. 4:4; 5:13; 10:6 ד אַךְ אִישׁ אַל־יָרֵב,
וְאַל־יוֹכַח אִישׁ; וְעַמְּךָ, כִּמְרִיבֵי כֹהֵן. 4 Yet let no man strive, neither let any man reprove;
for thy people are as they that strive with the priest.

32219 יִרֶב 2 Verb - Qal Imperfect Jussive - third person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה
Gen. 1:22; 2 Chr. 24:27 כב וַיְבָרֶךְ אֹתָם אֱלֹהִים, לֵאמֹר: פְּרוּ וּרְבוּ, וּמִלְאוּ אֶת־הַמַּיִם בַּיַּמִּים, וְהָעוֹף, יִרֶב בָּאָרֶץ. 22 And God blessed them, saying: 'Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.'

32220 יַרְבֶּה 10 לֹא־יַרְבֶּה Verb - Hiphil Imperfect - third person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה Exod. 30:15; Deut. 17:16f; Prov. 13:11; Eccl. 10:14; Isa. 40:29; 55:7; Dan. 11:39; Hos. 12:2 טו הֶעָשִׁיר לֹא־יַרְבֶּה, וְהַדַּל לֹא יַמְעִיט, מִמַּחֲצִית, הַשָּׁקֶל--לָתֵת אֶת־תְּרוּמַת יְהוָה, לְכַפֵּר עַל־נַפְשֹׁתֵיכֶם. 15 The rich shall not give more, and the poor shall not give less, than the half shekel, when they give the offering of the LORD, to make atonement for your souls.

32221 יִרְבֶּה 9 פֶּן־יִרְבֶּה Verb - Qal Imperfect - third person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235
רָבָה Exod. 1:10, 12; Deut. 8:13; 14:24; 19:6; Job 33:12; Psalms 49:17; Prov. 29:16
י הָבָה נִתְחַכְּמָה, לוֹ: פֶּן־יִרְבֶּה, וְהָיָה כִּי־תִקְרֶאנָה מִלְחָמָה וְנוֹסַף גַּם־הוּא עַל־שֹׂנְאֵינוּ, וְנִלְחַם־בָּנוּ, וְעָלָה מִן־הָאָרֶץ. 10 come, let us deal wisely with them, lest they multiply, and it come to pass, that, when there befalleth us any war, they also join themselves unto our enemies, and fight against us, and get them up out of the land.'

32222 יִרְבּוּ 6 Verb - Qal Imperfect - third person masculine plural 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה

Deut. 11:21; Job 27:14; 39:4; Psalms 16:4; Prov. 9:11; 28:28 כא לְמַעַן יִרְבּוּ יְמֵיכֶם, וִימֵי
בְנֵיכֶם, עַל הָאֲדָמָה, אֲשֶׁר נִשְׁבַּע יְהוָה לַאֲבֹתֵיכֶם לָתֵת לָהֶם--כִּימֵי הַשָּׁמַיִם, עַל-הָאָרֶץ. {ס} 21
that your days may be multiplied, and the days of your children, upon the land which the LORD swore unto your fathers to give them, as the days of the heavens above the earth. {S}
32223 יִרְבּוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot
7235 רָבָה Psalm 139:18 יח אֶסְפְּרֵם, מֵחוֹל יִרְבּוּן; הֱקִיצֹתִי, וְעוֹדִי עִמָּךְ.
18 If I would count them, they are more in number than the sand; were I to come to the end of them, I would still be with Thee.
32224 יִרְבְּיֻן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot
7235 רָבָה Deut. 8:13 יג וּבְקָרְךָ וְצֹאנְךָ יִרְבְּיֻן, וְכֶסֶף וְזָהָב יִרְבֶּה-לָּךְ; וְכֹל אֲשֶׁר-
לְךָ, יִרְבֶּה. 13 and when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied;
32225 יַרְבִּיצֵנִי 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to stretch oneself out, lie down, lie stretched out ; 1a) (Qal) to lie down, lie ; 1b)(Hiphil) to cause to lie down ; 1b1) laying (stones) 7257
רָבַץ Psalm 23:2 ב בִּנְאוֹת דֶּשֶׁא, יַרְבִּיצֵנִי; עַל-מֵי מְנֻחוֹת יְנַהֲלֵנִי. 2 He maketh me to lie down in green pastures; He leadeth me beside the still waters.
32226 יְרֻבָּעַל 2 בְּנֵי-יְרֻבָּעַל Noun proper - masculine singular Jerubbaal = |let Baal contend|; 1) name given to Gideon by his father when he destroyed the altar of Baal 3378 יְרֻבַּ֫עַל Jdg. 9:24, 57 כד לָבוֹא, חֲמַס שִׁבְעִים בְּנֵי-
יְרֻבָּעַל; וְדָמָם, לָשׂוּם עַל-אֲבִימֶלֶךְ אֲחִיהֶם אֲשֶׁר הָרַג אוֹתָם, וְעַל בַּעֲלֵי שְׁכֶם, אֲשֶׁר-חִזְּקוּ אֶת-יָדָיו לַהֲרֹג
אֶת-אֶחָיו. 24 that the violence done to the threescore and ten sons of Jerubbaal might come, and that their blood might be laid upon Abimelech their brother, who slew them, and upon the men of Shechem, who strengthened his hands to slay his brethren.
32227 יְרֻבַּעַל 12 Noun proper - masculine singular Jerubbaal = |let Baal contend|; 1) name given to Gideon by his father when he destroyed the altar of Baal
3378 יְרֻבַּ֫עַל Jdg. 6:32; 7:1; 8:29, 35; 9:1f, 5, 16, 19, 28; 1 Sam. 12:11 לב
וַיִּקְרָא-לוֹ בַיּוֹם-הַהוּא, יְרֻבַּעַל לֵאמֹר: יָרֶב בּוֹ הַבַּעַל, כִּי נָתַץ אֶת-מִזְבְּחוֹ. {ס} 32 Therefore

on that day he was called Jerubbaal, saying: 'Let Baal contend against him, because he hath
broken down his altar.' {S}

32228 יָרָבְעָם 89 Noun proper - masculine singular Jeroboam = |the
people will contend|; 1) the first king of the northern kingdom of Israel when the kingdom
split at the death ofSolomon and the 10 tribes split off from Judah and Benjamin and the
kingdom underSolomon's son Rehoboam; idolatry was introduced at the beginning of his reign ;
2) the 8th king of the northern kingdom of Israel, son of Joash, and 4th in the dynasty of Jehu;
during his reign theSyrian invaders were repelled and the kingdom restored to its former
borders but the idolatry of the kingdom was maintained 3379 יָרָבְעָם 1 Kings
11:28, 40; 12:2f, 12, 15, 20, 25f, 32; 13:4, 33f; 14:1f, 4ff, 10, 13f, 16f, 19f, 30; 15:1, 6f, 25, 29f,
34; 16:2f, 7, 19, 26, 31; 21:22; 22:53; 2 Kings 3:3; 9:9; 10:29, 31; 13:2, 6, 11; 14:16, 23f, 27ff;
15:8f, 18, 24, 28; 17:21f; 23:15; 1 Chr. 5:17; 2 Chr. 9:29; 10:2f, 12, 15; 11:4, 14; 13:1f, 4, 6, 8,
15, 19f; Hos. 1:1; Amos 1:1; 7:9ff כח וְהָאִישׁ יָרָבְעָם, גִּבּוֹר חָיִל; וַיַּרְא שְׁלֹמֹה אֶת־הַנַּעַר, כִּי־
עֹשֵׂה מְלָאכָה הוּא, וַיַּפְקֵד אֹתוֹ, לְכָל־סֵבֶל בֵּית יוֹסֵף. {ס} 28 And the man Jeroboam was a
mighty man of valour; and Solomon saw the young man that he was industrious, and he gave
him charge over all the labour of the house of Joseph. {S}

32229 יִרְבָּץ 2 Verb - Qal Imperfect - third person masculine singular 1)
to stretch oneself out, lie down, lie stretched out ; 1a) (Qal) to lie down, lie ; 1b)(Hiphil) to
cause to lie down ; 1b1) laying (stones) 7257 רָבַץ Isa. 11:6; 27:10 ו
וְגָר זְאֵב עִם־כֶּבֶשׂ, וְנָמֵר עִם־גְּדִי יִרְבָּץ; וְעֵגֶל וּכְפִיר וּמְרִיא יַחְדָּו, וְנַעַר קָטֹן נֹהֵג בָּם. 6 And the
wolf shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and
the young lion and the fatling together; and a little child shall lead them.

32230 יַרְבִּצוּ 1 לֹא־יַרְבִּצוּ Verb - Hiphil Imperfect - third person
masculine plural 1) to stretch oneself out, lie down, lie stretched out ; 1a) (Qal) to lie
down, lie ; 1b)(Hiphil) to cause to lie down ; 1b1) laying (stones) 7257 רָבַץ
Isa. 13:20 כ לֹא־תֵשֵׁב לָנֶצַח, וְלֹא תִשְׁכֹּן עַד־דּוֹר וָדוֹר; וְלֹא־יַהֵל שָׁם עֲרָבִי, וְרֹעִים לֹא־יַרְבִּצוּ
שָׁם. 20 It shall never be inhabited, neither shall it be dwelt in from generation to
generation; neither shall the Arabian pitch tent there; neither shall the shepherds make their
fold there.

32231 יִרְבָּצוּ 1 Verb - Qal Imperfect - third person masculine plural 1)
to stretch oneself out, lie down, lie stretched out ; 1a) (Qal) to lie down, lie ; 1b)(Hiphil) to
cause to lie down ; 1b1) laying (stones) 7257 רָבַץ Isa. 14:30 ל וְרָעוּ
בְּכוֹרֵי דַלִּים, וְאֶבְיוֹנִים לָבֶטַח יִרְבָּצוּ; וְהֵמַתִּי בָרָעָב שָׁרְשֵׁךְ, וּשְׁאֵרִיתֵךְ יַהֲרֹג. 30 And the first-born of the poor shall feed, and the needy shall lie down in safety; and I will kill thy root with
famine, and thy remnant shall be slain.

32232 יִרְבְּצוּ 1 Verb - Qal Imperfect - third person masculine plural 1)
to stretch oneself out, lie down, lie stretched out ; 1a) (Qal) to lie down, lie ; 1b)(Hiphil) to
cause to lie down ; 1b1) laying (stones) 7257 רָבַץ Isa. 11:7 ז וּפָרָה
וָדֹב תִּרְעֶינָה, יַחְדָּו יִרְבְּצוּ יַלְדֵיהֶן; וְאַרְיֵה, כַּבָּקָר יֹאכַל־תֶּבֶן. 7 And the cow and the bear
shall feed; their young ones shall lie down together; and the lion shall eat straw like the ox.

32233 יִרְבָּצוּן 2 Verb - Qal Imperfect - third person masculine plural |
Paragogic nun 1) to stretch oneself out, lie down, lie stretched out ; 1a) (Qal) to lie
down, lie ; 1b)(Hiphil) to cause to lie down ; 1b1) laying (stones) 7257 רָבַץ
Psalm 104:22; Zeph. 2:7 כב תִּזְרַח הַשֶּׁמֶשׁ, יֵאָסֵפוּן; וְאֶל-מְעוֹנֹתָם, יִרְבָּצוּן. 22 The sun
ariseth, they slink away, and couch in their dens.

32234 יְרֻבֶּשֶׁת 1 בֶּן־יְרֻבֶּשֶׁת Noun proper - masculine singular
Jerubbesheth = |shame will contend|; 1) a variant name of Jerubbaal (the other name of
Gideon [H03378)) substituting the word 'shame' for the name of the pagan god 'Baal'
3380 יְרֻבֶּ֫שֶׁת 2 Sam. 11:21 כא מִי־הִכָּה אֶת־אֲבִימֶלֶךְ בֶּן־יְרֻבֶּשֶׁת, הֲלוֹא־אִשָּׁה
הִשְׁלִיכָה עָלָיו פֶּלַח רֶכֶב מֵעַל הַחוֹמָה וַיָּמָת בְּתֵבֵץ, לָמָּה נִגַּשְׁתֶּם, אֶל־הַחוֹמָה; וְאָמַרְתָּ־־גַּם עַבְדְּךָ
אוּרִיָּה הַחִתִּי, מֵת. 21 who smote Abimelech the son of Jerubbesheth? did not a woman
cast an upper millstone upon him from the wall, that he died at Thebez? why went ye so nigh
the wall? then shalt thou say: Thy servant Uriah the Hittite is dead also.'

32235 יִרְגָּז 1 Verb - Qal Imperfect - third person masculine singular 1)
tremble, quake, rage, quiver, be agitated, be excited, be perturbed ; 1a)(Qal) to quake, be
disquieted, be excited, be perturbed ; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb ;
1c) (Hithpael) to excite oneself 7264 רָגַז Isa. 28:21 כא כִּי כְהַר־פְּרָצִים
יָקוּם יְהוָה, כְּעֵמֶק בְּגִבְעוֹן יִרְגָּז־־לַעֲשׂוֹת מַעֲשֵׂהוּ, זָר מַעֲשֵׂהוּ, וְלַעֲבֹד עֲבֹדָתוֹ, נָכְרִיָּה עֲבֹדָתוֹ. 21
For the LORD will rise up as in mount Perazim, He will be wroth as in the valley of Gibeon;
that He may do His work, strange is His work, and bring to pass His act, strange is His act.

32236 יִרְגַּז 2 Verb - Qal Imperfect - third person masculine singular 1)
tremble, quake, rage, quiver, be agitated, be excited, be perturbed ; 1a)(Qal) to quake, be
disquieted, be excited, be perturbed ; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb ;
1c) (Hithpael) to excite oneself 7264 רָגַז 2 Sam. 7:10; 1 Chr. 17:9 י
וְשַׂמְתִּי מָקוֹם לְעַמִּי לְיִשְׂרָאֵל וּנְטַעְתִּיו, וְשָׁכַן תַּחְתָּיו, וְלֹא יִרְגַּז, עוֹד; וְלֹא־יֹסִיפוּ בְנֵי־עַוְלָה לְעַנּוֹתוֹ,
כַּאֲשֶׁר בָּרִאשׁוֹנָה. 10 And I will appoint a place for My people Israel, and will plant them,
that they may dwell in their own place, and be disquieted no more; neither shall the children
of wickedness afflict them any more, as at the first,

32237 יִרְגָּזוּ 3 Verb - Qal Imperfect - third person masculine plural 1)
tremble, quake, rage, quiver, be agitated, be excited, be perturbed ; 1a)(Qal) to quake, be
disquieted, be excited, be perturbed ; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb ;
1c) (Hithpael) to excite oneself 7264 רָגַז 2 Sam. 22:8; Psalms 18:8; Isa. 64:1
ח ותגעש (וַיִּתְגָּעַשׁ) וַתִּרְעַשׁ הָאָרֶץ, {ס} מוֹסְדוֹת הַשָּׁמַיִם יִרְגָּזוּ; וַיִּתְגָּעֲשׁוּ, כִּי־חָרָה לוֹ. {ר}
8 Then the earth did shake and quake, the foundations of heaven did tremble; they were
shaken, because He was wroth.

32238 יִרְגְּזוּ 4 Verb - Qal Imperfect - third person masculine plural 1)
tremble, quake, rage, quiver, be agitated, be excited, be perturbed ; 1a)(Qal) to quake, be
disquieted, be excited, be perturbed ; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb ;
1c) (Hithpael) to excite oneself 7264 רָגַז Psalm 77:17/16 99:1; Joel 2:1; Mic.
7:17 יז רָאוּךָ מַּיִם, אֱלֹהִים--רָאוּךָ מַּיִם יָחִילוּ; אַף, יִרְגְּזוּ תְהֹמוֹת. 17 The waters saw
Thee, O God; the waters saw Thee, they were in pain; the depths also trembled.

32239 יִרְגָּזוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ; 1a)(Qal) to quake, be disquieted, be excited, be perturbed ; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb ; 1c) (Hithpael) to excite oneself 7264 רָגַז Exod. 15:14 יד שָׁמְעוּ עַמִּים, יִרְגָּזוּן; {ס} חִיל {ר} אָחַז, יֹשְׁבֵי פְּלָשֶׁת. {ס} 14 The peoples have heard, they tremble; pangs have taken hold on the inhabitants of Philistia.

32240 יִרְגְּזוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ; 1a)(Qal) to quake, be disquieted, be excited, be perturbed ; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb ; 1c) (Hithpael) to excite oneself 7264 רָגַז Hab. 3:7
ז תַּחַת אָוֶן, רָאִיתִי אָהֳלֵי כוּשָׁן; יִרְגְּזוּן, יְרִיעוֹת אֶרֶץ מִדְיָן. 7 I see the tents of Cushan in affliction; the curtains of the land of Midian do tremble.

32241 יִרְגְּמֻהוּ 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to stone, slay or kill by stoning ; 1a) (Qal) to stone
7275 רָגַם Lev. 20:2 ב וְאֶל-בְּנֵי יִשְׂרָאֵל, תֹּאמַר, אִישׁ אִישׁ מִבְּנֵי יִשְׂרָאֵל וּמִן-הַגֵּר
הַגָּר בְּיִשְׂרָאֵל אֲשֶׁר יִתֵּן מִזַּרְעוֹ לַמֹּלֶךְ, מוֹת יוּמָת; עַם הָאָרֶץ, יִרְגְּמֻהוּ בָאָבֶן. 2 Moreover, thou shalt say to the children of Israel: Whosoever he be of the children of Israel, or of the strangers that sojourn in Israel, that giveth of his seed unto Molech; he shall surely be put to death; the people of the land shall stone him with stones.

32242 יִרְגְּמוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to stone, slay or kill by stoning ; 1a) (Qal) to stone 7275 רָגַם Lev. 20:27; 24:16 כז וְאִישׁ אוֹ-אִשָּׁה, כִּי-יִהְיֶה בָהֶם אוֹב אוֹ יִדְּעֹנִי--מוֹת יוּמָתוּ; בָּאֶבֶן יִרְגְּמוּ אֹתָם, דְּמֵיהֶם
בָּם. {פ} 27 A man also or a woman that divineth by a ghost or a familiar spirit, shall surely be put to death; they shall stone them with stones; their blood shall be upon them. {P}

32243 יָרָד 1 Verb - Qal Perfect - third person masculine singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381
יָרַד 2 Sam. 11:13 יג וַיִּקְרָא־לוֹ דָוִד, וַיֹּאכַל לְפָנָיו וַיֵּשְׁתְּ־־וַיְשַׁכְּרֵהוּ; וַיֵּצֵא בָעֶרֶב, לִשְׁכַּב
בְּמִשְׁכָּבוֹ עִם־עַבְדֵי אֲדֹנָיו, וְאֶל־בֵּיתוֹ, לֹא יָרָד. 13 And when David had called him, he did eat and drink before him; and he made him drunk; and at even he went out to lie on his bed with the servants of his lord, but went not down to his house.

32244 יָרַד 20 Verb - Qal Perfect - third person masculine singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381
יָרַד Exod. 19:18; 1 Sam. 23:6; 2 Sam. 11:9f; 19:25, 32; 23:20; 1 Kings 1:25; 2:8; 21:18; 2 Kings 8:29; 9:16; 1 Chr. 11:22; 2 Chr. 22:6; Cant. 6:2; Isa. 52:4; Jer. 13:18; Jon. 1:5; Mic. 1:12; Zech. 11:2 יח וְהַר סִינַי, עָשַׁן כֻּלּוֹ, מִפְּנֵי אֲשֶׁר יָרַד עָלָיו יְהוָה, בָּאֵשׁ; וַיַּעַל עֲשָׁנוֹ כְּעֶשֶׁן הַכִּבְשָׁן,

וַיֶּחֱרַד כָּל־הָהָר מְאֹד. 18 Now mount Sinai was altogether on smoke, because the LORD descended upon it in fire; and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

32245 יָ֣רֶד 2 אֶת־יָ֣רֶד Noun proper - masculine singular Jered or Jared = |descent|; 1) son of Mahalaleel and father of Enoch in the 4th generation fromSeth ; 2) a descendant of Judah and father of Gedor 3382 יֶ֫רֶד Gen. 5:15; 1 Chr. 1:2 א זֶה סֵפֶר, תּוֹלְדֹת אָדָם: בְּיוֹם, בְּרֹא אֱלֹהִים אָדָם, בִּדְמוּת אֱלֹהִים, עָשָׂה אֹתוֹ. 1 This is the book of the generations of Adam. In the day that God created man, in the likeness of God made He him;

32246 יָרֹ֥ד 1 Verb - Qal Infinitive Absolute 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד Gen. 43:20 כ וַיֹּאמְרוּ, בִּי אֲדֹנִי; יָרֹד יָרַדְנוּ בַּתְּחִלָּה, לִשְׁבָּר־אֹכֶל. 20 and said: 'Oh my lord, we came indeed down at the first time to buy food.

32247 יַ֥רְדְּ 1 Verb - Qal Imperfect Jussive - third person masculine singular 1) to rule, have dominion, dominate, tread down ; 1a) (Qal) to have dominion, rule, subjugate ; 1b) (Hiphil) to cause to dominate ; 2) to scrape out ; 2a) (Qal) to scrape, scrape out 7287 רָדָה Isa. 41:2 ב מִי הֵעִיר מִמִּזְרָח, צֶדֶק יִקְרָאֵהוּ לְרַגְלוֹ; יִתֵּן לְפָנָיו גּוֹיִם, וּמְלָכִים יַרְדְּ־־יִתֵּן כֶּעָפָר חַרְבּוֹ, כְּקַשׁ נִדָּף קַשְׁתּוֹ. 2 Who hath raised up one from the east, at whose steps victory attendeth? He giveth nations before him, and maketh him rule over kings; his sword maketh them as the dust, his bow as the driven stubble.

32248 יֶ֑רֶד 5 אֶת־יֶ֑רֶד Noun proper - masculine singular Jered or Jared = |descent|; 1) son of Mahalaleel and father of Enoch in the 4th generation fromSeth ; 2) a descendant of Judah and father of Gedor 3382 יֶ֫רֶד Gen. 5:16, 18ff; 1 Chr. 4:18 א זֶה סֵפֶר, תּוֹלְדֹת אָדָם: בְּיוֹם, בְּרֹא אֱלֹהִים אָדָם, בִּדְמוּת אֱלֹהִים, עָשָׂה אֹתוֹ. 1 This is the book of the generations of Adam. In the day that God created man, in the likeness of God made He him;

32249 יֵרֵ֣ד 15 לֹא־יֵרֵ֣ד Verb - Qal Imperfect - third person masculine singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד Gen. 42:38; 44:23; Exod. 19:11; 33:9; Num. 11:9; Deut. 28:24; 1 Sam. 23:11; 26:6, 10; 29:4; Psalm 7:17; 49:18; 72:6; Isa. 31:4; 55:10 לח וַיֹּאמֶר, לֹא־יֵרֵד בְּנִי עִמָּכֶם: כִּי־אָחִיו מֵת וְהוּא לְבַדּוֹ נִשְׁאָר, וּקְרָאָהוּ אָסוֹן בַּדֶּרֶךְ אֲשֶׁר תֵּלְכוּ־בָהּ, וְהוֹרַדְתֶּם אֶת־שֵׂיבָתִי בְּיָגוֹן, שְׁאוֹלָה. 38 And he said: 'My son shall not go down with you; for his brother is dead, and he only is left; if harm befall him by the way in which ye go, then will ye bring down my gray hairs with sorrow to the grave.

32250 יֹרֵד 4 Verb - Qal Participle - masculine singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381

יָרַד 1 Sam. 10:8; 2 Kings 6:33; Psalms 133:2; Isa. 15:3 ח וְיָרַדְתָּ לְפָנַי, הַגִּלְגָּל, וְהִנֵּה אָנֹכִי יֹרֵד אֵלֶיךָ, לְהַעֲלוֹת עֹלוֹת לִזְבֹּחַ זִבְחֵי שְׁלָמִים; שִׁבְעַת יָמִים תּוֹחֵל, עַד־בּוֹאִי אֵלֶיךָ, וְהוֹדַעְתִּי לְךָ, אֵת אֲשֶׁר תַּעֲשֶׂה. 8 And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt-offerings, and to sacrifice sacrifices of peace-offerings; seven days shalt thou tarry, till I come unto thee, and tell thee what thou shalt do.'

32251 יָרַד 2 Verb - Qal Perfect - third person masculine singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381

יָרַד Jdg. 5:13 x 2 יג אָז יְרַד שָׂרִיד, לְאַדִּירִים עָם; {ס} יְהוָה, {ר} יְרַד־לִי בַּגִּבּוֹרִים. {ס} 13 Then made He a remnant to have dominion over the nobles and the people; the LORD made me have dominion over the mighty.

32252 יָרְדָה 1 Verb - Qal Perfect - third person feminine singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381

יָרַד Isa. 38:8 ח הִנְנִי מֵשִׁיב אֶת־צֵל הַמַּעֲלוֹת אֲשֶׁר יָרְדָה בְמַעֲלוֹת אָחָז בַּשֶּׁמֶשׁ, אֲחֹרַנִּית־־ עֶשֶׂר מַעֲלוֹת; וַתָּשָׁב הַשֶּׁמֶשׁ עֶשֶׂר מַעֲלוֹת, בַּמַּעֲלוֹת אֲשֶׁר יָרָדָה. {ס} 8 behold, I will cause the shadow of the dial, which is gone down on the sun-dial of Ahaz, to return backward ten degrees.' So the sun returned ten degrees, by which degrees it was gone down. {S}

32253 יָרְדָה 4 Verb - Qal Perfect - third person feminine singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381

יָרַד 2 Kings 1:14; 20:11; 2 Chr. 7:1; Isa. 38:8 יד הִנֵּה יָרְדָה אֵשׁ, מִן־הַשָּׁמַיִם, וַתֹּאכַל אֶת־שְׁנֵי שָׂרֵי הַחֲמִשִּׁים הָרִאשֹׁנִים, וְאֶת־חֲמִשֵּׁיהֶם; וְעַתָּה, תִּיקַר נַפְשִׁי בְּעֵינֶיךָ. {ס} 14 Behold, there came fire down from heaven, and consumed the two former captains of fifty with their fifties; but now let my life be precious in thy sight' {S}

32254 יֹרְדָה 1 Verb - Qal Participle - feminine singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381

יָרַד Lam. 1:16 טז עַל־אֵלֶּה אֲנִי בוֹכִיָּה, עֵינִי עֵינִי יֹרְדָה מַּיִם--כִּי־רָחַק מִמֶּנִּי מְנַחֵם, מֵשִׁיב
נַפְשִׁי; הָיוּ בָנַי שׁוֹמֵמִים, כִּי גָבַר אוֹיֵב. {ס} 16 'For these things I weep; mine eye, mine eye runneth down with water; because the comforter is far from me, even he that should refresh my soul; my children are desolate, because the enemy hath prevailed.' {S}

32255 יָרְדוּ 16 Verb - Qal Perfect - third person common plural 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381
יָרַד Exod. 15:5; Deut. 10:22; Jos. 24:4; Jdg. 1:9; 5:11, 14; 1 Chr. 7:21; Psalm 119:136; Prov. 18:8; 26:22; Jer. 48:15; Ezek. 31:17; 32:21, 24, 27, 30 ה תְּהֹמֹת, יְכַסְיֻמוּ; יָרְדוּ
בִמְצוֹלֹת, כְּמוֹ־ {ר} אָבֶן. {ס} 5 The deeps cover them--they went down into the depths like a stone.

32256 יִרְדּוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to rule, have dominion, dominate, tread down ; 1a) (Qal) to have dominion, rule, subjugate ; 1b) (Hiphil) to cause to dominate ; 2) to scrape out ; 2a) (Qal) to scrape, scrape out 7287
רָדָה Jer. 5:31 לֹא הַנְּבִאִים נִבְּאוּ בַשֶּׁקֶר, וְהַכֹּהֲנִים יִרְדּוּ עַל־יְדֵיהֶם, וְעַמִּי, אָהֲבוּ כֵן; וּמַה־
תַּעֲשׂוּ, לְאַחֲרִיתָהּ. 31 The prophets prophesy in the service of falsehood, and the priests bear rule at their beck; and My people love to have it so; what then will ye do in the end thereof?

32257 יֵרְדוּ 5 Verb - Qal Imperfect - third person masculine plural 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381
יָרַד 1 Sam. 13:12; Psalms 55:16; 104:8; 107:26; Jer. 50:27 יב וָאֹמַר, עַתָּה יֵרְדוּ
פְלִשְׁתִּים אֵלַי הַגִּלְגָּל, וּפְנֵי יְהוָה, לֹא חִלִּיתִי; וָאֶתְאַפַּק, וָאַעֲלֶה הָעֹלָה. {ס} 12 therefore said I: Now will the Philistines come down upon me to Gilgal, and I have not entreated the favour of the LORD; I forced myself therefore, and offered the burnt-offering.' {S}

32258 יֹרִדוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381
יָרַד 1 Kings 5:23 כג עֲבָדַי יֹרִדוּ מִן־הַלְּבָנוֹן יָמָּה, וַאֲנִי אֲשִׂימֵם דֹּבְרוֹת בַּיָּם עַד־הַמָּקוֹם
אֲשֶׁר־תִּשְׁלַח אֵלַי וְנִפַּצְתִּים שָׁם--וְאַתָּה תִשָּׂא; וְאַתָּה תַּעֲשֶׂה אֶת־חֶפְצִי, לָתֵת לֶחֶם בֵּיתִי. 23 My servants shall bring them down from Lebanon unto the sea; and I will make them into rafts to go by sea unto the place that thou shalt appoint me, and will cause them to be broken up there, and thou shalt receive them; and thou shalt accomplish my desire, in giving food for my household.'

32259 יֹרְדוֹת 2 Verb - Qal Participle - feminine plural 1) to go down,
descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to
sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to
bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let
down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381
יָרַד Prov. 5:5; 7:27 ה רַגְלֶיהָ, יֹרְדוֹת מָוֶת; שְׁאוֹל, צְעָדֶיהָ יִתְמֹכוּ. 5 Her feet go
down to death; her steps take hold on the nether-world;

32260 יֹרְדֵי 3 כָּל־יֹרְדֵי Verb - Qal Participle - masculine plural
construct 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to
go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ;
1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay
prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken
down 3381 יָרַד Psalm 115:17; 143:7; Ezek. 32:29 יז לֹא הַמֵּתִים, יְהַלְלוּ-
יָהּ; וְלֹא, כָּל-יֹרְדֵי דוּמָה. 17 The dead praise not the LORD, neither any that go down into
silence;

32261 יֹרְדִים 3 Verb - Qal Participle - masculine plural 1) to go down,
descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to
sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to
bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let
down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381
יָרַד 1 Sam. 10:5; 25:20; Ezek. 47:1 ה אַחַר כֵּן, תָּבוֹא גִּבְעַת הָאֱלֹהִים, אֲשֶׁר־שָׁם, נְצִבֵי
פְלִשְׁתִּים; וִיהִי כְבֹאֲךָ שָׁם הָעִיר, וּפָגַעְתָּ חֶבֶל נְבִאִים יֹרְדִים מֵהַבָּמָה, וְלִפְנֵיהֶם נֵבֶל וְתֹף וְחָלִיל וְכִנּוֹר,
וְהֵמָּה מִתְנַבְּאִים. 5 After that thou shalt come to the hill of God, where is the garrison of
the Philistines; and it shall come to pass, when thou art come thither to the city, that thou
shalt meet a band of prophets coming down from the high place with a psaltery, and a timbrel,
and a pipe, and a harp, before them; and they will be prophesying.

32262 יַרְדֵּן 9 עַל־יַרְדֵּן Noun proper - feminine singular Jordan
= |descender|; 1) the river of Palestine running from the roots of Anti-Lebanon to the
DeadSea a distance of approx 200 miles (320 km) 3383 יַרְדֵּן Num. 26:3, 63;
31:12; 33:48, 50; 35:1; 36:13; Job 40:23; Psalms 42:7 ג וַיְדַבֵּר מֹשֶׁה וְאֶלְעָזָר הַכֹּהֵן, אֹתָם--
בְּעַרְבֹת מוֹאָב: עַל-יַרְדֵּן יְרֵחוֹ, לֵאמֹר. 3 And Moses and Eleazar the priest spoke with them
in the plains of Moab by the Jordan at Jericho, saying:

32263 יָרַדְנוּ 2 Verb - Qal Perfect - first person common plural 1) to go
down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2)
to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to
bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let
down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381
יָרַד Gen. 43:20; Jdg. 15:12 כ וַיֹּאמְרוּ, בִּי אֲדֹנִי; יָרֹד יָרַדְנוּ בַּתְּחִלָּה, לִשְׁבָּר־אֹכֶל.
20 and said: 'Oh my lord, we came indeed down at the first time to buy food.

32264 יִרְדֶּנּוּ 1 לֹא־יִרְדֶּנּוּ Verb - Qal Imperfect - third person masculine
singular | third person masculine singular 1) to rule, have dominion, dominate, tread

down ; 1a) (Qal) to have dominion, rule, subjugate ; 1b) (Hiphil) to cause to dominate ; 2) to scrape out ; 2a) (Qal) to scrape, scrape out 7287 רָדָה Lev. 25:53
נג כִּשְׂכִיר שָׁנָה בְּשָׁנָה, יִהְיֶה עִמּוֹ; לֹא-יִרְדֶּנּוּ בְּפֶרֶךְ, לְעֵינֶיךָ. 53 As a servant hired year by year shall he be with him; he shall not rule with rigour over him in thy sight.

32265 יִרַדֹּף 1 Verb - Qal Imperfect - third person masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase 7291 רָדַף
Psalm 7:6 ו יִרַדֹּף אוֹיֵב נַפְשִׁי, וְיַשֵּׂג--וְיִרְמֹס לָאָרֶץ חַיָּי; וּכְבוֹדִי, לֶעָפָר יַשְׁכֵּן סֶלָה. 6 Let the enemy pursue my soul, and overtake it, and tread my life down to the earth; yea, let him lay my glory in the dust. Selah

32266 יִרְדָּף 1 יִרְדָּף־אָלֶף Verb - Qal Imperfect - third person masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase 7291 רָדַף Jos. 23:10 י אִישׁ־אֶחָד מִכֶּם, יִרְדָּף־אָלֶף: כִּי יְהוָה אֱלֹהֵיכֶם, הוּא הַנִּלְחָם לָכֶם, כַּאֲשֶׁר, דִּבֶּר לָכֶם. 10 One man of you hath chased a thousand; for the LORD your God, He it is that fought for you, as He spoke unto you.

32267 יִרְדֹּף 4 פֶּן־יִרְדֹּף Verb - Qal Imperfect - third person masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase 7291 רָדַף Deut. 19:6; 32:30; Jos. 20:5; 1 Sam. 26:20 ו פֶּן־יִרְדֹּף גֹּאֵל הַדָּם אַחֲרֵי הָרֹצֵחַ, כִּי־יֵחַם לְבָבוֹ, וְהִשִּׂיגוֹ כִּי־יִרְבֶּה הַדֶּרֶךְ, וְהִכָּהוּ נָפֶשׁ; וְלוֹ, אֵין מִשְׁפַּט־מָוֶת, כִּי לֹא שֹׂנֵא הוּא לוֹ, מִתְּמוֹל שִׁלְשׁוֹם. 6 lest the avenger of blood pursue the manslayer, while his heart is hot, and overtake him, because the way is long, and smite him mortally; whereas he was not deserving of death, inasmuch as he hated him not in time past.

32268 יְרַדֶּף 1 יְרַדֶּף־חֹשֶׁךְ Verb - Piel Imperfect - third person masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase 7291 רָדַף Nah. 1:8 ח וּבְשֶׁטֶף עֹבֵר, כָּלָה יַעֲשֶׂה מְקוֹמָהּ; וְאֹיְבָיו, יְרַדֶּף־חֹשֶׁךְ.

8 But with an overrunning flood He will make a full end of the place thereof, and darkness shall pursue His enemies.

32269 יִרְדֹּפוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase 7291 רָדַף Lev. 26:8; Isa. 5:11 ח וְרָדְפוּ מִכֶּם חֲמִשָּׁה מֵאָה, וּמֵאָה מִכֶּם רְבָבָה יִרְדֹּפוּ; וְנָפְלוּ אֹיְבֵיכֶם לִפְנֵיכֶם, לֶחָרֶב. 8 And five of you shall chase a hundred, and a hundred of you shall chase ten thousand; and your enemies shall fall before you by the sword.

32270 יִרְדְּפוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase 7291 רָדַף 2 Sam. 2:28 כח וַיִּתְקַע יוֹאָב, בַּשּׁוֹפָר, וַיַּעַמְדוּ כָּל־הָעָם, וְלֹא־יִרְדְּפוּ עוֹד אַחֲרֵי יִשְׂרָאֵל; וְלֹא־יָסְפוּ עוֹד, לְהִלָּחֵם. 28 So Joab blew the horn, and all the people stood still, and pursued after Israel no more, neither fought they any more.

32271 יִרְדְּפוּנִי 1 Verb - Qal Imperfect - third person masculine plural | first person common singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase 7291 רָדַף Psalm 23:6 ה תַּעֲרֹךְ לְפָנַי, שֻׁלְחָן-- נֶגֶד צֹרְרָי; דִּשַּׁנְתָּ בַשֶּׁמֶן רֹאשִׁי, כּוֹסִי רְוָיָה. 5 Thou preparest a table before me in the presence of mine enemies; {N} Thou hast anointed my head with oil; my cup runneth over.

32272 יִרְדְּפוֹ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase 7291 רָדַף Hos. 8:3 ג זָנַח יִשְׂרָאֵל, טוֹב; אוֹיֵב, יִרְדְּפוֹ. 3 Israel hath cast off that which is good; the enemy shall pursue him.

32273 יִרְדֳּפֶךָ 2 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe)

(fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to
pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ;
1e) (Hiphil) to pursue, chase 7291 רָדַף Ezek. 35:6 x 2 ו לָכֵן חַי־אָנִי,
נְאֻם אֲדֹנָי יְהוִה, כִּי־לְדָם אֶעֶשְׂךָ, וְדָם יִרְדֲּפֶךָ; אִם־לֹא דָם שָׂנֵאתָ, וְדָם יִרְדֲּפֶךָּ. 6 therefore, as I
live, saith the Lord GOD, I will prepare thee unto blood, and blood shall pursue thee; surely
thou hast hated thine own blood, therefore blood shall pursue thee.

32274 יִרְדְּפֵם 1 Verb - Qal Imperfect - third person masculine singular | third
person masculine plural 1) to be behind, follow after, pursue, persecute, run after; 1a)
(Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass
(fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b)
(Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently,
aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to
pursue, chase 7291 רָדַף Isaiah 41:3 ג יִרְדְּפֵם, יַעֲבוֹר שָׁלוֹם; אֹרַח בְּרַגְלָיו,
לֹא יָבוֹא. 3 He pursueth them, and passeth on safely; the way with his feet he treadeth
not.

32275 יָרָדְתָּ 1 Verb - Qal Perfect - second person masculine singular 1)
to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ;
1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1)
to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let
down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381
יָרַד 1 Sam. 17:28 כח וַיִּשְׁמַע אֱלִיאָב אָחִיו הַגָּדוֹל, בְּדַבְּרוֹ אֶל־הָאֲנָשִׁים; וַיִּחַר־אַף אֱלִיאָב
בְּדָוִד וַיֹּאמֶר לָמָּה־זֶּה יָרַדְתָּ, וְעַל־מִי נָטַשְׁתָּ מְעַט הַצֹּאן הָהֵנָּה בַּמִּדְבָּר--אֲנִי יָדַעְתִּי אֶת־זְדֹנְךָ וְאֵת רֹעַ
לְבָבֶךָ, כִּי לְמַעַן רְאוֹת הַמִּלְחָמָה יָרָדְתָּ. 28 And Eliab his eldest brother heard when he
spoke unto the men; and Eliab's anger was kindled against David, and he said: 'Why art thou
come down? and with whom hast thou left those few sheep in the wilderness? I know thy
presumptuousness, and the naughtiness of thy heart; for thou art come down that thou
mightest see the battle.'

32276 יָרַדְתָּ 5 Verb - Qal Perfect - second person masculine singular 1)
to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ;
1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1)
to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let
down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381
יָרַד 1 Sam. 17:28; 2 Sam. 11:10; Nehemiah 9:13; Isa. 63:19; 64:2 כח וַיִּשְׁמַע אֱלִיאָב
אָחִיו הַגָּדוֹל, בְּדַבְּרוֹ אֶל־הָאֲנָשִׁים; וַיִּחַר־אַף אֱלִיאָב בְּדָוִד וַיֹּאמֶר לָמָּה־זֶּה יָרַדְתָּ, וְעַל־מִי נָטַשְׁתָּ מְעַט
הַצֹּאן הָהֵנָּה בַּמִּדְבָּר--אֲנִי יָדַעְתִּי אֶת־זְדֹנְךָ וְאֵת רֹעַ לְבָבֶךָ, כִּי לְמַעַן רְאוֹת הַמִּלְחָמָה יָרָדְתָּ. 28
And Eliab his eldest brother heard when he spoke unto the men; and Eliab's anger was kindled
against David, and he said: 'Why art thou come down? and with whom hast thou left those few
sheep in the wilderness? I know thy presumptuousness, and the naughtiness of thy heart; for
thou art come down that thou mightest see the battle.'

32277 יָרַדְתִּי 2 Verb - Qal Perfect - first person common singular 1) to
go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ;

1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381
יָרַד song of Songs Cant. 6:11; Jon. 2:7 יא אֶל־גִּנַּת אֱגוֹז יָרַדְתִּי, לִרְאוֹת בְּאִבֵּי הַנָּחַל;
לִרְאוֹת הֲפָרְחָה הַגֶּפֶן, הֵנֵצוּ הָרִמֹּנִים. 11 I went down into the garden of nuts, to look at the green plants of the valley, to see whether the vine budded, and the pomegranates were in flower.

32278 יָרָה 4 Verb - Qal Perfect - third person masculine singular 1) to throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to throw, cast ; 1a2) to cast, lay, set ; 1a3) to shoot arrows ; 1a4) to throw water, rain ; 1b) (Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to throw, cast ; 1c2) to shoot ; 1c3) to point out, show ; 1c4) to direct, teach, instruct ; 1c5) to throw water, rain 3384 יָרָה Exod. 15:4; 1 Sam. 20:36f; Job 38:6 ד מַרְכְּבֹת
פַּרְעֹה וְחֵילוֹ, יָרָה בַיָּם; {ס} וּמִבְחַר {ר} שָׁלִשָׁיו, טֻבְּעוּ בְיַם־סוּף. {ס} 4 Pharaoh's chariots and his host hath He cast into the sea, and his chosen captains are sunk in the Red Sea.

32279 יָרֹה 1 אוֹ־יָרֹה Verb - Qal Infinitive Absolute 1) to throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to throw, cast ; 1a2) to cast, lay, set ; 1a3) to shoot arrows ; 1a4) to throw water, rain ; 1b) (Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to throw, cast ; 1c2) to shoot ; 1c3) to point out, show ; 1c4) to direct, teach, instruct ; 1c5) to throw water, rain 3384 יָרָה Exod. 19:13 יג לֹא־תִגַּע בּוֹ יָד, כִּי־סָקוֹל יִסָּקֵל אוֹ־
יָרֹה יִיָּרֶה־־אִם־בְּהֵמָה אִם־אִישׁ, לֹא יִחְיֶה; בִּמְשֹׁךְ, הַיֹּבֵל, הֵמָּה, יַעֲלוּ בָהָר. 13 no hand shall touch him, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live; when the ram's horn soundeth long, they shall come up to the mount.'

32280 יְרֵה 1 Verb - Qal Imperative - masculine singular 1) to throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to throw, cast ; 1a2) to cast, lay, set ; 1a3) to shoot arrows ; 1a4) to throw water, rain ; 1b) (Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to throw, cast ; 1c2) to shoot ; 1c3) to point out, show ; 1c4) to direct, teach, instruct ; 1c5) to throw water, rain 3384 יָרָה 2 Kings 13:17 יז וַיֹּאמֶר, פְּתַח הַחַלּוֹן קֵדְמָה־־
וַיִּפְתָּח; וַיֹּאמֶר אֱלִישָׁע יְרֵה, וַיּוֹר, וַיֹּאמֶר חֵץ־תְּשׁוּעָה לַיהוָה וְחֵץ תְּשׁוּעָה בַאֲרָם, וְהִכִּיתָ אֶת־אֲרָם בַּאֲפֵק
עַד־כַּלֵּה. 17 And he said: 'Open the window eastward'; and he opened it. Then Elisha said: 'Shoot'; and he shot. And he said: 'The LORD'S arrow of victory, even the arrow of victory against Aram; for thou shalt smite the Arameans in Aphek, till thou have consumed them.'

32281 יִרְהֲבוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to behave proudly, act stormily or boisterously or arrogantly ; 1a) (Qal) to act insolently, storm against, beset, importune ; 1b) (Hiphil) to disturb, alarm, awe, confuse, make bold or proud 7292 רָהַב Isa. 3:5 ה וְנִגַּשׂ הָעָם, אִישׁ בְּאִישׁ וְאִישׁ בְּרֵעֵהוּ; יִרְהֲבוּ,
הַנַּעַר בַּזָּקֵן, וְהַנִּקְלֶה, בַּנִּכְבָּד. 5 And the people shall oppress one another, every man his fellow, and every man his neighbour; the child shall behave insolently against the aged, and the base against the honourable,

32282 יֹרְהוּ 1 Verb - Hiphil Imperfect - third person masculine plural | third person masculine singular 1) to throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to throw, cast ; 1a2) to cast, lay, set ; 1a3) to shoot arrows ; 1a4) to throw water, rain ; 1b) (Niphal) to

be shot ; 1c) (Hiphil) ; 1c1) to throw, cast ; 1c2) to shoot ; 1c3) to point out, show ; 1c4) to direct, teach, instruct ; 1c5) to throw water, rain 3384 יָרָה Psalm 64:5
ה לִירֹת בַּמִּסְתָּרִים תָּם; פִּתְאֹם יֹרֻהוּ, וְלֹא יִירָאוּ. 5 That they may shoot in secret places at the blameless; suddenly do they shoot at him, and fear not.

32283 יֹרוּ 1 אֲשֶׁר־יֹרוּ Verb - Hiphil Imperfect - third person masculine plural 1) to throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to throw, cast ; 1a2) to cast, lay, set ; 1a3) to shoot arrows ; 1a4) to throw water, rain ; 1b) (Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to throw, cast ; 1c2) to shoot ; 1c3) to point out, show ; 1c4) to direct, teach, instruct ; 1c5) to throw water, rain 3384 יָרָה 2 Sam. 11:20 כ וְהָיָה, אִם־תַּעֲלֶה חֲמַת הַמֶּלֶךְ, וְאָמַר לְךָ, מַדּוּעַ נִגַּשְׁתֶּם אֶל־הָעִיר לְהִלָּחֵם: הֲלוֹא יְדַעְתֶּם, אֵת אֲשֶׁר־יֹרוּ מֵעַל הַחוֹמָה.
20 it shall be that, if the king's wrath arise, and he say unto thee: Wherefore went ye so nigh unto the city to fight? knew ye not that they would shoot from the wall?

32284 יְרוּאֵל 1 Noun proper - feminine singular Jeruel = |taught by God|; 1) a place in the wilderness of southern Judah 3385 יְרוּאֵל 2 Chr. 20:16 טז מָחָר רְדוּ עֲלֵיהֶם, הִנָּם עֹלִים בְּמַעֲלֵה הַצִּיץ; וּמְצָאתֶם אֹתָם בְּסוֹף הַנַּחַל, פְּנֵי מִדְבַּר יְרוּאֵל. 16 To-morrow go ye down against them; behold, they come up by the ascent of Ziz; and ye shall find them at the end of the valley, before the wilderness of Jeruel.

32285 יִרְוְיֻן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to be satiated or saturated, have or drinkone's fill ; 1a) (Qal) to takeone's fill ; 1b) (Piel) ; 1b1) to be drunk, be intoxicated ; 1b2) to drench, water abundantly, saturate ; 1c) (Hiphil) to saturate, water, cause to drink 7301 רָוָה Psalm 36:7/8 ח מַה-יָּקָר חַסְדְּךָ, אֱלֹהִים: וּבְנֵי אָדָם--בְּצֵל כְּנָפֶיךָ, יֶחֱסָיוּן. 8 How precious is Thy lovingkindness, O God! and the children of men take refuge in the shadow of Thy wings.

32286 יְרַוֻּךָ 1 Verb - Piel Imperfect - third person masculine plural | second person masculine singular 1) to be satiated or saturated, have or drinkone's fill ; 1a) (Qal) to takeone's fill ; 1b) (Piel) ; 1b1) to be drunk, be intoxicated ; 1b2) to drench, water abundantly, saturate ; 1c) (Hiphil) to saturate, water, cause to drink 7301 רָוָה Psalm 36:8/9 ט יִרְוְיֻן, מִדֶּשֶׁן בֵּיתֶךָ; וְנַחַל עֲדָנֶיךָ תַשְׁקֵם. 9 They are abundantly satisfied with the fatness of Thy house; and Thou makest them drink of the river of Thy pleasures.

32287 יָרוּם 6 Verb - Qal Imperfect - third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311 רוּם Psalm 13:3; 27:6; 61:3; Isa. 30:18; 52:13; Dan. 11:12; ג עַד-אָנָה אָשִׁית עֵצוֹת, בְּנַפְשִׁי-- יָגוֹן בִּלְבָבִי יוֹמָם;

עַד-אָנָה, יָרוּם אֹיְבִי עָלָי.   3 How long shall I take counsel in my soul, having sorrow in my heart by day? {N} How long shall mine enemy be exalted over me?

32288   יָרוּמוּ   3   אַל־יָרִימוּkethib אַל־יָרוּמוּ ;qere;   Verb - Qal Imperfect - third person masculine plural   1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy
7311   רוּם   Psalm 66:7; 89:17; 140:9   ז מֹשֵׁל בִּגְבוּרָתוֹ, עוֹלָם-- עֵינָיו, בַּגּוֹיִם תִּצְפֶּינָה; הַסּוֹרְרִים, אַל-ירימו (יָרוּמוּ) לָמוֹ סֶלָה.   7 Who ruleth by His might for ever; His eyes keep watch upon the nations; {N} let not the rebellious exalt themselves. Selah

32289   יָרוֹן   1   Verb - Qal Imperfect - third person masculine singular   1) to overcome ; 1a) (Hithpolel) to be overcome ; 2) to cry out, shout for joy, give a ringing cry ; 2a) (Qal) ; 2a1) to give a ringing cry (in joy, exaltation, distress) ; 2a2) to cry aloud (in summons, exhortation of wisdom) ; 2b) (Piel) to give a ringing cry (in joy, exultation, praise ; 2c) (Pual) ringing cry, singing out (passive) ; 2d) (Hiphil) to cause to ring or sing out (for joy) ; 2e) (Hithpolel) rejoicing (participle)   7442   רָנַן   Prov. 29:6   ו בְּפֶשַׁע אִישׁ רָע מוֹקֵשׁ; וְצַדִּיק, יָרוּן וְשָׂמֵחַ.   6 In the transgression of an evil man there is a snare; but the righteous doth sing and rejoice.

32290   יָרוּץ   6   Verb - Qal Imperfect - third person masculine singular   1) to crush, oppress ; 1a) (Qal) ; 1a1) to crush, get crushed, be crushed ; 1a2) to crush, oppress (fig) ; 1a3) crushed (participle passive) ; 1b) (Niphal) to be crushed, be broken ; 1c) (Piel) ; 1c1) to crush in pieces ; 1c2) to grievously oppress (fig) ; 1d) (Poel) to oppress (fig) ; 1e) (Hiphil) to crush ; 1f) (Hithpoel) to crush each other   7533   רָצַץ   Job 15:26; Psalms 147:15; Prov. 18:10; Isa. 42:4; Jer. 51:31; Hab. 2:2   כו יָרוּץ אֵלָיו בְּצַוָּאר; בַּעֲבִי, גַּבֵּי מָגִנָּיו.   26 He runneth upon him with a stiff neck, with the thick bosses of his bucklers.

32291   יָרוּצוּ   3   Verb - Qal Imperfect - third person masculine plural   1) to run ; 1a) (Qal) ; 1a1) to run ; 1a2) runners (participle as subst) ; 1b) (Polel) to run swiftly, dart; 1c) (Hiphil) ; 1c1) to bring or move quickly, hurry ; 1c2) to drive away from, cause to run away   7323   רוּץ   Prov. 1:16; Isa. 40:31; 55:5   טז כִּי רַגְלֵיהֶם, לָרַע יָרוּצוּ; וִימַהֲרוּ, לִשְׁפָּךְ־דָּם.   16 For their feet run to evil, and they make haste to shed blood.

32292   יְרוּצוּן   2   Verb - Qal Imperfect - third person masculine plural | Paragogic nun   1) to run ; 1a) (Qal) ; 1a1) to run ; 1a2) runners (participle as subst) ; 1b) (Polel) to run swiftly, dart; 1c) (Hiphil) ; 1c1) to bring or move quickly, hurry ; 1c2) to drive away from, cause to run away   7323   רוּץ   Psalm 59:5; Joel 2:4   ה בְּלִי-עָוֹן, יְרֻצוּן וְיִכּוֹנָנוּ; עוּרָה לִקְרָאתִי וּרְאֵה.   5 Without my fault, they run and prepare themselves; awake Thou to help me, and behold.

32293 יְרוּשָׁא 1 Noun proper - feminine singular Jerushah or Jerusha = |dispossessor|; 1) the wife of king Uzziah and mother of king Jotham of Judah 3388 יְרוּשָׁה 2 Kings 15:33 לג בֶּן־עֶשְׂרִים וְחָמֵשׁ שָׁנָה, הָיָה בְמָלְכוֹ, וְשֵׁשׁ־עֶשְׂרֵה שָׁנָה, מָלַךְ בִּירוּשָׁלִָם; וְשֵׁם אִמּוֹ, יְרוּשָׁא בַת־צָדוֹק. 33 Five and twenty years old was he when he began to reign; and he reigned sixteen years in Jerusalem; and his mother's name was Jerusha the daughter of Zadok.

32294 יְרוּשָׁה 1 Noun proper - feminine singular Jerushah or Jerusha = |dispossessor|; 1) the wife of king Uzziah and mother of king Jotham of Judah 3388 יְרוּשָׁה 2 Chr. 27:1 א בֶּן־עֶשְׂרִים וְחָמֵשׁ שָׁנָה, יוֹתָם בְּמָלְכוֹ, וְשֵׁשׁ־עֶשְׂרֵה שָׁנָה, מָלַךְ בִּירוּשָׁלִָם; וְשֵׁם אִמּוֹ, יְרוּשָׁה בַּת־צָדוֹק. 1 Jotham was twenty and five years old when he began to reign; and he reigned sixteen years in Jerusalem; and his mother's name was Jerushah the daughter of Zadok.

32295 יְרוּשָׁלַיְמָה 1 Noun proper - feminine singular | third person feminine singular Jerusalem = |teaching of peace| ; 1) the chief city of Palestine and capital of the united kingdom and the nation of Judah after the split 3389 יְרוּשָׁלִַם 2 Chr. 32:9 ט אַחַר זֶה, שָׁלַח סַנְחֵרִיב מֶלֶךְ־אַשּׁוּר עֲבָדָיו יְרוּשָׁלַיְמָה, וְהוּא עַל־לָכִישׁ, וְכָל־מֶמְשַׁלְתּוֹ עִמּוֹ--עַל־יְחִזְקִיָּהוּ מֶלֶךְ יְהוּדָה, וְעַל־כָּל־יְהוּדָה אֲשֶׁר בִּירוּשָׁלִַם לֵאמֹר. 9 After this did Sennacherib king of Assyria send his servants to Jerusalem--now he was before Lachish, and all his power with him--unto Hezekiah king of Judah, and unto all Judah that were at Jerusalem, saying:

32296 יְרוּשָׁלִָ֔ם 140 Noun proper - feminine singular Jerusalem = |teaching of peace| ; 1) the chief city of Palestine and capital of the united kingdom and the nation of Judah after the split 3389 יְרוּשָׁלִַם Jos. 15:8; Jdg. 19:10; 1 Sam. 17:54; 2 Sam. 8:7; 10:14; 12:31; 14:23; 15:29, 37; 16:15; 17:20; 19:35; 20:2; 24:8; 1 Kings 8:1; 9:15; 11:7; 12:18; 14:25; 15:4; 2 Kings 12:18f; 14:2; 18:17; 19:21; 23:5, 20; 24:10; 25:8; 1 Chr. 15:3; 18:7; 19:15; 20:3; 21:4, 16; 28:1; 2 Chr. 2:15; 5:2; 10:18; 12:2, 4; 14:14; 19:8; 23:2; 26:3; 32:2, 19, 26, 33; 33:9; 34:5, 9; 35:18; 36:19; Ezr. 3:1; 7:7; 8:31f; 10:7; Neh. 1:2; 2:11; 3:9, 12; 4:16; 7:2; 12:29; Psalm 51:20; 68:30; 79:3; 116:19; 122:2, 6; 128:5; 135:21; 137:5, 7; Eccl. 1:16; Cant. 1:5; 3:10; 5:8, 16; 8:4; Isa. 8:14; 10:32; 31:5; 37:22; 40:9; 52:2, 9; Jer. 4:4; 7:17; 8:1; 11:2, 9; 13:13; 17:19ff, 25; 19:3; 22:19; 32:2, 32; 35:13; 37:5, 11; 38:28; 44:6, 9, 13, 17; 51:35; Lam. 2:10, 15; 4:12; Ezek. 4:1; 9:4, 8; 14:21; 15:6; 22:19; Amos 2:5; Mic. 1:5, 9, 12; 4:8; Zeph. 1:4; 3:14; Zech. 1:16; 8:3f, 8; 12:2, 9; 13:1; 14:10, 12, 16 ח וְעָלָה הַגְּבוּל גֵּי בֶן־הִנֹּם, אֶל־כֶּתֶף הַיְבוּסִי מִנֶּגֶב--הִיא, יְרוּשָׁלִָם; וְעָלָה הַגְּבוּל אֶל־רֹאשׁ הָהָר, אֲשֶׁר עַל־פְּנֵי גֵי־הִנֹּם יָמָּה, אֲשֶׁר בִּקְצֵה עֵמֶק־רְפָאִים, צָפוֹנָה. 8 And the border went up by the Valley of the son of Hinnom unto the side of the Jebusite southward--the same is Jerusalem--and the border went up to the top of the mountain that lieth before the Valley of Hinnom westward, which is at the uttermost part of the vale of Rephaim northward.

32297 יְרוּשָׁלִַ֔ם 205 Noun proper - feminine singular Jerusalem = |teaching of peace| ; 1) the chief city of Palestine and capital of the united kingdom and the nation of Judah after the split 3389 יְרוּשָׁלִַם Jos. 10:1, 3, 5, 23; 12:10; 15:63; 18:28; Jdg. 1:7, 21; 2 Sam. 5:6; 15:8; 19:26; 20:3, 22; 24:16; 1 Kings 3:1, 15; 11:13, 32; 12:21, 28; 2 Kings 14:13; 16:5; 18:17, 35; 19:10; 21:12f, 16; 23:2, 13, 27, 30; 24:4, 14; 25:1, 9f; 1 Chr. 11:4; 2 Chr. 1:13; 11:1, 16; 12:5, 9; 15:10; 20:15, 18, 20, 27f; 21:11, 13; 22:1; 25:23; 30:13; 31:4; 32:18, 22; 33:13; 34:30, 32; 35:24; Ezr. 3:8; 7:8f; 10:9; Neh. 1:3; 2:13, 17; 3:8; 4:1; 7:3; 12:27f, 43; 13:15, 19; Psalm 79:1; 122:3; 125:2; 137:6; 147:2, 12; Cant. 2:7; 3:5; Isa. 3:8; 4:4; 5:3; 7:1; 22:10, 21; 33:20; 36:20; 37:10; 40:2; 51:17; 52:1; 62:1, 6f; 64:9; 65:18; 66:10, 20; Jer. 1:3, 15; 2:2; 4:14, 16; 5:1; 6:1, 6, 8; 7:34; 8:5; 9:10; 11:6, 12f; 13:9, 27; 14:2, 16; 15:5; 17:26f; 18:11; 19:13; 23:14f; 24:8; 25:2, 18; 27:3; 32:44; 33:10, 13; 34:1, 7, 19; 35:11, 17; 36:31; 37:5; 39:1, 8; 40:1; 42:18; 44:2, 21; 52:4, 13f; Lam. 1:7f, 17; 2:13; Ezek. 4:7; 5:5; 11:15; 12:19; 13:16; 14:22; 16:2; 17:12; 21:7, 27; 24:2; 26:2; 36:38; Daniel 1:1; 9:2, 7, 16, 25; Joel 4:6, 17; Obad. 1:11, 20; Zeph. 1:12; Zech. 1:12; 2:6, 8; 7:7; 8:3, 15; 9:9; 12:2f, 5ff, 10; 14:2, 4, 11, 17 א וַיְהִי כִשְׁמֹעַ אֲדֹנִי־צֶדֶק מֶלֶךְ יְרוּשָׁלִַם, כִּי־לָכַד יְהוֹשֻׁעַ אֶת־הָעַי וַיַּחֲרִימָהּ־־כַּאֲשֶׁר עָשָׂה לִירִיחוֹ וּלְמַלְכָּהּ, כֵּן־עָשָׂה לָעַי וּלְמַלְכָּהּ; וְכִי הִשְׁלִימוּ יֹשְׁבֵי גִבְעוֹן, אֶת־יִשְׂרָאֵל, וַיִּהְיוּ, בְּקִרְבָּם. 1 Now it came to pass, when Adoni-zedek king of Jerusalem heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

32298 יְרוּשְׁלֶם 4 עַל־יְרוּשְׁלֶם Noun proper - feminine singular Jerusalem = |teaching of peace|; 1) the chief city of Palestine and capital of the united kingdom and the nation of Judah after the split 3390 יְרוּשְׁלֶם Ezr. 4:8, 20; 7:19; Dan. 6:11 ח רְחוּם בְּעֵל־טְעֵם, וְשִׁמְשַׁי סָפְרָא, כְּתַבוּ אִגְּרָה חֲדָה, עַל־יְרוּשְׁלֶם־־לְאַרְתַּחְשַׁשְׂתְּא מַלְכָּא, כְּנֵמָא. 8 Rehum the commander and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in this sort--

32299 יְרוּשָׁלֶמָה 1 Noun proper - feminine singular | third person feminine singular Jerusalem = |teaching of peace| ; 1) the chief city of Palestine and capital of the united kingdom and the nation of Judah after the split 3389 יְרוּשָׁלַ͏ִם 2 Kings 9:28 כח וַיַּרְכִּבוּ אֹתוֹ עֲבָדָיו, יְרוּשָׁלֶמָה; וַיִּקְבְּרוּ אֹתוֹ בִקְבֻרָתוֹ עִם־אֲבֹתָיו, בְּעִיר דָּוִד. {פ} 28 And his servants carried him in a chariot to Jerusalem, and buried him in his sepulchre with his fathers in the city of David. {P}

32300 יְרוּשָׁלַ֫יְמָה 3 Noun proper - feminine singular Jerusalem = |teaching of peace| ; 1) the chief city of Palestine and capital of the united kingdom and the nation of Judah after the split 3389 יְרוּשָׁלַ͏ִם 1 Kings 10:2; Isa. 36:2; Ezek. 8:3 ב וַתָּבֹא יְרוּשָׁלַ͏ְמָה, בְּחַיִל כָּבֵד מְאֹד, גְּמַלִּים נֹשְׂאִים בְּשָׂמִים וְזָהָב רַב־מְאֹד, וְאֶבֶן יְקָרָה; וַתָּבֹא, אֶל־שְׁלֹמֹה, וַתְּדַבֵּר אֵלָיו, אֵת כָּל־אֲשֶׁר הָיָה עִם־לְבָבָהּ. 2 And she came to Jerusalem with a very great train, with camels that bore spices and gold very much, and precious stones; and when she was come to Solomon, she spoke with him of all that was in her heart.

32301 יָרוֹחַ 1 בֶּן־יָרוֹחַ Noun proper - masculine singular Jaroah = |new moon|; 1) a chief man of the tribe of Gad 3386 יָר֫וֹחַ 1 Chr. 5:14 יד אֵלֶּה בְּנֵי אֲבִיחַיִל, בֶּן־חוּרִי בֶּן־יָרוֹחַ בֶּן־גִּלְעָד בֶּן־מִיכָאֵל בֶּן־יְשִׁישַׁי בֶּן־יַחְדּוֹ־־בֶּן־בּוּז. 14 These were the sons of Abihail the son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Jehishai, the son of Jahdo, the son of Buz;

32302 יֵרוֹמּוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to be exalted, be lifted up ; 1a) (Qal) to be exalted ; 1b) (Niphal) to lift oneself 7426

רָמַם Ezek. 10:17 יז בְּעָמְדָם יַעֲמֹדוּ, וּבְרוֹמָם יֵרוֹמּוּ אוֹתָם: כִּי רוּחַ הַחַיָּה, בָּהֶם.
17 When they stood, these stood, and when they mounted up, these mounted up with them; for the spirit of the living creature was in them.

32303 יְרוֹמֵם 1 Verb - Piel Imperfect - third person masculine singular | third person masculine plural 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311
רוּם Hos. 11:7 ז וְעַמִּי תְלוּאִים, לִמְשׁוּבָתִי; וְאֶל-עַל, יִקְרָאֻהוּ--יַחַד, לֹא יְרוֹמֵם. 7
And My people are in suspense about returning to Me; and though they call them upwards, none at all will lift himself up.

32304 יְרוֹמְמֵנִי 1 Verb - Piel Imperfect - third person masculine singular | first person common singular 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy
7311 רוּם Psalm 27:5 ה כִּי יִצְפְּנֵנִי, בְּסֻכֹּה-- בְּיוֹם רָעָה: יַסְתִּרֵנִי, בְּסֵתֶר אָהֳלוֹ;
בְּצוּר, יְרוֹמְמֵנִי. 5 For He concealeth me in His pavilion in the day of evil; {N} He hideth me in the covert of His tent; He lifteth me up upon a rock.

32305 יֵרוֹעַ 2 רַע־יֵרוֹעַ Verb - Niphal Imperfect - third person masculine singular 1) to be bad, be evil ; 1a)(Qal) ; 1a1) to be displeasing ; 1a2) to be sad ; 1a3) to be injurious, be evil ; 1a4) to be wicked, be evil (ethically) ; 1b) (Hiphil) ; 1b1) to do an injury or hurt ; 1b2) to do evil or wickedly ; 1b3) mischief (participle) ; 2) to break, shatter ; 2a) (Qal) ; 2a1) to break ; 2a2) broken (participle) ; 2a3) to be broken ; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder 7489 רָעַע
Prov. 11:15; 13:20 טו רַע-יֵרוֹעַ, כִּי-עָרַב זָר; וְשֹׂנֵא תֹקְעִים בּוֹטֵחַ. 15 He that is surety for a stranger shall smart for it; but he that hateth them that strike hands is secure.

32306 יְרוֹפָפוּ 1 Verb - Pual Imperfect - third person masculine plural 1) (Polel) to shake, rock 7322 רוּף Job 26:11 יא עַמּוּדֵי שָׁמַיִם יְרוֹפָפוּ;
וְיִתְמְהוּ, מִגַּעֲרָתוֹ. 11 The pillars of heaven tremble and are astonished at His rebuke.

32307 יְרוֹצֵצוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to run ; 1a) (Qal) ; 1a1) to run ; 1a2) runners (participle as subst) ; 1b) (Polel) to run swiftly, dart; 1c) (Hiphil) ; 1c1) to bring or move quickly, hurry ; 1c2) to drive away from, cause to run away 7323 רוּץ Nah. 2:5 ה בַּחוּצוֹת יִתְהוֹלְלוּ הָרֶכֶב,
יִשְׁתַּקְשְׁקוּן בָּרְחֹבוֹת: מַרְאֵיהֶן, כַּלַּפִּידִים--כַּבְּרָקִים, יְרוֹצֵצוּ. 5 The chariots rush madly in

the streets, they jostle one against another in the broad places; the appearance of them is like
torches, they run to and fro like the lightnings.
32308 יָרוֹק 1 כָּל־יָרוֹק Noun - masculine singular 1) greens,
green plants, green thing 3387 יָרוֹק Job 39:8 ח יְתוּר הָרִים מִרְעֵהוּ;
וְאַחַר כָּל-יָרוֹק יִדְרוֹשׁ. 8 The range of the mountains is his pasture, and he searcheth after
every green thing.
32309 יֵרָזֶה 1 Verb - Niphal Imperfect - third person masculine singular
1) to be or become or grow lean ; 1a) (Qal) to make lean ; 1b) (Niphal) to be made lean
7329 רָזָה Isa. 17:4 ד וְהָיָה בַּיּוֹם הַהוּא, יִדַּל כְּבוֹד יַעֲקֹב; וּמִשְׁמַן בְּשָׂרוֹ, יֵרָזֶה.
4 And it shall come to pass in that day, that the glory of Jacob shall be made thin, and the
fatness of his flesh shall wax lean.
32310 יִרְזְמוּן 1 וּמַה־יִּרְזְמוּן Verb - Qal Imperfect - third person
masculine plural | Paragogic nun 1) (Qal) to wink, flash (of eyes) 7335
רָזַם Job 15:12 ב מַה־יִּקָּחֲךָ לִבֶּךָ; וּמַה־יִּרְזְמוּן עֵינֶיךָ. 12 Why doth thy heart
carry thee away? And why do thine eyes wink?
32311 יָרַח 3 וְאֶת־יָרַח Noun proper - masculine singular Jerah =
|new moon|; 1) a 4th son of Joktan and a progenitor of an Arabian tribe 3392
יֶרַח Gen. 10:26; 1 Sam. 26:19; 1 Chr. 1:20 כו וְיָקְטָן יָלַד, אֶת־אַלְמוֹדָד וְאֶת־שָׁלֶף,
וְאֶת־חֲצַרְמָוֶת, וְאֶת־יָרַח. 26 And Joktan begot Almodad, and Sheleph, and Hazarmaveth,
and Jerah;
32312 יָרֵחַ 7 עַד־יָרֵחַ Noun - masculine singular 1) moon
3394 יָרֵחַ Job 25:5; Psalms 8:4; 72:5, 7; 104:19; Jer. 31:35; Hab. 3:11 ה הֵן
עַד-יָרֵחַ, וְלֹא יַאֲהִיל; וְכוֹכָבִים, לֹא-זַכּוּ בְעֵינָיו. 5 Behold, even the moon hath no brightness,
and the stars are not pure in His sight;
32313 יֶרַח 2 Noun - masculine singular construct 1) month (lunar
cycle), moon ; 1a) month ; 1b) calendar month 3391 יֶרַח Deut. 21:13; 2
Kings 15:13 יג וְהֵסִירָה אֶת־שִׂמְלַת שִׁבְיָהּ מֵעָלֶיהָ, וְיָשְׁבָה בְּבֵיתֶךָ, וּבָכְתָה אֶת־אָבִיהָ וְאֶת־אִמָּהּ,
יֶרַח יָמִים; וְאַחַר כֵּן תָּבוֹא אֵלֶיהָ, וּבְעַלְתָּהּ, וְהָיְתָה לְךָ, לְאִשָּׁה. 13 and she shall put the
raiment of her captivity from off her, and shall remain in thy house, and bewail her father and
her mother a full month; and after that thou mayest go in unto her, and be her husband, and
she shall be thy wife.
32314 יְרֵחוֹ 20 Noun proper - feminine singular Jericho = |its moon|;
1) a city 5 miles (8 km) west of the Jordan and 7 miles (11.5 km) north of the DeadSea and
the first city conquered by the Israelites upon entering the promised land of Canaan
3405 יְרֵחוֹ Num. 22:1; 26:3, 63; 31:12; 33:48, 50; 34:15; 35:1; 36:13; Deutteronomy
32:49; 34:1, 3; 2 Kings 25:5; 1 Chr. 6:63; 2 Chr. 28:15; Ezr. 2:34; Neh. 3:2; 7:36; Jer. 39:5;
52:8 א וַיִּסְעוּ, בְּנֵי יִשְׂרָאֵל; וַיַּחֲנוּ בְּעַרְבוֹת מוֹאָב, מֵעֵבֶר לְיַרְדֵּן יְרֵחוֹ. {ס} 1 And the
children of Israel journeyed, and pitched in the plains of Moab beyond the Jordan at Jericho.
{S}
32315 יַרְחֵי 1 יַרְחֵי־שָׁוְא Noun - masculine plural construct 1)
month (lunar cycle), moon ; 1a) month ; 1b) calendar month 3391 יֶרַח Job

7:3 ג כֵּן הָנְחַלְתִּי לִי, יַרְחֵי-שָׁוְא; וְלֵילוֹת עָמָל, מִנּוּ-לִי. 3 So am I made to possess--
months of vanity, and wearisome nights are appointed to me.

32316 יַרְחִיב 3 כִּי־יַרְחִיב Verb - Hiphil Imperfect - third person
masculine singular 1) to be or grow wide, be or grow large ; 1a) (Qal) to be widened,
be enlarged ; 1b) (Niphal) broad or roomy pasture (participle) ; 1c) (Hiphil) ; 1c1) to make
large ; 1c2) to enlarge 7337 רָחַב Deut. 12:20; 19:8; Prov. 18:16 כ כִּי־
יַרְחִיב יְהוָה אֱלֹהֶיךָ אֶת־גְּבֻלְךָ, כַּאֲשֶׁר דִּבֶּר־לָךְ, וְאָמַרְתָּ אֹכְלָה בָשָׂר, כִּי־תְאַוֶּה נַפְשְׁךָ לֶאֱכֹל בָּשָׂר--
בְּכָל־אַוַּת נַפְשְׁךָ, תֹּאכַל בָּשָׂר. 20 When the LORD thy God shall enlarge thy border, as He
hath promised thee, and thou shalt say: 'I will eat flesh', because thy soul desireth to eat flesh;
thou mayest eat flesh, after all the desire of thy soul.

32317 יְרָחִים 4 Noun - masculine plural 1) month (lunar cycle), moon ;
1a) month ; 1b) calendar month 3391 יֶ֫רַח Exod. 2:2; Deut. 33:14; Job 3:6;
39:2 ב וַתַּהַר הָאִשָּׁה, וַתֵּלֶד בֵּן; וַתֵּרֶא אֹתוֹ כִּי־טוֹב הוּא, וַתִּצְפְּנֵהוּ שְׁלֹשָׁה יְרָחִים. 2 And
the woman conceived, and bore a son; and when she saw him that he was a goodly child, she
hid him three months.

32318 יַרְחִין 1 Noun - masculine plural 1) month 3393 יְרַח
Dan. 4:26 כו לִקְצָת יַרְחִין, תְּרֵי־עֲשַׂר, עַל־הֵיכַל מַלְכוּתָא דִּי בָבֶל, מְהַלֵּךְ הֲוָה. 26 At
the end of twelve months he was walking upon the royal palace of Babylon.

32319 יַרְחִיקֶנָּה 1 Verb - Hiphil Imperfect - third person masculine singular |
third person feminine singulare v ; 1) to be or become far, be or become distant, be
removed, go far away ; 1a) (Qal) to be far, be distant ; 1b) (Piel) to send far away, extend ;
1c) (Hiphil) ; 1c1) to make or exhibit distance, be gone far ; 1c2) to remove, put far away ;
2) (Niphal) loose ; v inf (as adv) ; 3) at a distance 7368 רָחַק Prov. 22:15
טו אִוֶּלֶת, קְשׁוּרָה בְלֶב-נָעַר; שֵׁבֶט מוּסָר, יַרְחִיקֶנָּה מִמֶּנּוּ. 15 Foolishness is bound up in the
heart of a child; but the rod of correction shall drive it far from him.

32320 יְרֻחָם 1 Verb - Pual Imperfect - third person masculine singular 1)
to love, love deeply, have mercy, be compassionate, have tender affection, have compassion ;
1a) (Qal) to love ; 1b) (Piel) ; 1b1) to have compassion, be compassionate ; 1b1a) of God,
man ; 1c) (Pual) to be shown compassion, be compassionate 7355 רָחַם Prov.
28:13 יג מְכַסֶּה פְשָׁעָיו, לֹא יַצְלִיחַ; וּמוֹדֶה וְעֹזֵב יְרֻחָם. 13 He that covereth his
transgressions shall not prosper; but whoso confesseth and forsaketh them shall obtain mercy.

32321 יְרֻחַם 1 Verb - Pual Imperfect - third person masculine singular 1)
to love, love deeply, have mercy, be compassionate, have tender affection, have compassion ;
1a) (Qal) to love ; 1b) (Piel) ; 1b1) to have compassion, be compassionate ; 1b1a) of God,
man ; 1c) (Pual) to be shown compassion, be compassionate 7355 רָחַם Hos.
14:4 ד אַשּׁוּר לֹא יוֹשִׁיעֵנוּ, עַל־סוּס לֹא נִרְכָּב, וְלֹא־נֹאמַר עוֹד אֱלֹהֵינוּ, לְמַעֲשֵׂה יָדֵינוּ--אֲשֶׁר־בְּךָ,
יְרֻחַם יָתוֹם. 4 Asshur shall not save us; we will not ride upon horses; neither will we call
any more the work of our hands our gods; for in Thee the fatherless findeth mercy.'

32322 יְרַחֵם 4 Verb - Piel Imperfect - third person masculine singular 1)
to love, love deeply, have mercy, be compassionate, have tender affection, have compassion ;
1a) (Qal) to love ; 1b) (Piel) ; 1b1) to have compassion, be compassionate ; 1b1a) of God,

man ; 1c) (Pual) to be shown compassion, be compassionate 7355 רָחַם Isa. 9:16; 14:1; 49:13; Jer. 21:7 טז עַל־כֵּן עַל־בַּחוּרָיו לֹא־יִשְׂמַח אֲדֹנָי, וְאֶת־יְתֹמָיו וְאֶת־אַלְמְנוֹתָיו לֹא יְרַחֵם--כִּי כֻלּוֹ חָנֵף וּמֵרַע, וְכָל־פֶּה דֹּבֵר נְבָלָה; בְּכָל־זֹאת לֹא־שָׁב אַפּוֹ, וְעוֹד יָדוֹ נְטוּיָה. 16 Therefore the Lord shall have no joy in their young men, neither shall He have compassion on their fatherless and widows; for every one is ungodly and an evil-doer, and every mouth speaketh wantonness. For all this His anger is not turned away, but His hand is stretched out still.

32323 יְרֹחָם 10 בֶּן־יְרֹחָם Noun proper - masculine singular Jeroham = רחם|showing pity|; 1) father of Elkanah and grandfather of Samuel of the house of Kohath ; 2) a Benjamite and the founder of a family of Benjamites; 3) father or progenitor of Ibneiah and a Benjamite; maybe same as 2 ; 4) a descendant of Aaron and a priest of the family of Immer; son of Pashur and father of Adaiah ; 5) another priest; maybe same as 4 ; 6) a resident of Gedor and father ofone of David's mighty warriors ; 7) a Danite whose son or descendant Azareel was head of the tribe in the time of David ; 8) father of Azariahone of the captains with Jehoiada in the time of Athaliah 3395 יְרֹחָם 1 Sam. 1:1; 1 Chr. 6:12, 19; 8:27; 9:8, 12; 12:8; 27:22; 2 Chr. 23:1; Neh. 11:12 א וַיְהִי אִישׁ אֶחָד מִן־הָרָמָתַיִם, צוֹפִים--מֵהַר אֶפְרָיִם; וּשְׁמוֹ אֶלְקָנָה בֶּן־יְרֹחָם בֶּן־אֱלִיהוּא, בֶּן־תֹּחוּ בֶן־צוּף--אֶפְרָתִי. 1 Now there was a certain man of Ramathaim-zophim, of the hill-country of Ephraim, and his name was Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephraimite.

32324 יְרַחְמְאֵל 7 וְאֶת־רָם Noun proper - masculine singular Jerahmeel = |may God have pity|; 1) the 1st son of Hezron, grandson of Pharez, and great grandson of Judah and the founder of the family of Jerahmeelites ; 2) officer sent by king Jehoiakim of Judah to arrest Baruch ; 3) a Merarite Levite the representative of the family of Kish, the son of Mahli 3396 יְרַחְמְאֵל 1 Chr. 2:9, 25, 27, 33, 42; 24:29; Jer. 36:26 ט וּבְנֵי חֶצְרוֹן, אֲשֶׁר נוֹלַד־לוֹ--אֶת־יְרַחְמְאֵל וְאֶת־רָם, וְאֶת־כְּלוּבָי. 9 The sons also of Hezron, that were born unto him: Jerahmeel, and Ram, and Chelubai.

32325 יְרַחֵמוּ 3 Verb - Piel Imperfect - third person masculine singular 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion ; 1a) (Qal) to love ; 1b) (Piel) ; 1b1) to have compassion, be compassionate ; 1b1a) of God, man ; 1c) (Pual) to be shown compassion, be compassionate; 7355 רָחַם Isa. 13:18; Jer. 6:23; 50:42 יח וּקְשָׁתוֹת, נְעָרִים תְּרַטַּשְׁנָה: וּפְרִי־בֶטֶן לֹא יְרַחֵמוּ, עַל־בָּנִים לֹא־תָחוּס עֵינָם. 18 And their bows shall dash the young men in pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.

32326 יְרַחֲמֶנּוּ 1 לֹא־יְרַחֲמֶנּוּ Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion ; 1a) (Qal) to love ; 1b) (Piel) ; 1b1) to have compassion, be compassionate ; 1b1a) of God, man ; 1c) (Pual) to be shown compassion, be compassionate 7355 רָחַם Isa. 27:11 יא בִּיבֹשׁ קְצִירָהּ, תִּשָּׁבַרְנָה, נָשִׁים, בָּאוֹת מְאִירוֹת אוֹתָהּ: כִּי לֹא עַם־בִּינוֹת, הוּא--עַל־כֵּן לֹא־יְרַחֲמֶנּוּ עֹשֵׂהוּ, וְיֹצְרוֹ לֹא יְחֻנֶּנּוּ. {פ} 11 When the boughs thereof are withered, they shall be broken off; the women shall come, and set them on fire; for it is a people of no understanding; therefore He that made them will not have compassion upon them, and He that formed them will not be gracious unto them. {P}

32327 יְרַחֲמֵנוּ 1 Verb - Piel Imperfect - third person masculine singular | first person common plural 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion ; 1a) (Qal) to love ; 1b) (Piel) ; 1b1) to have compassion, be compassionate ; 1b1a) of God, man ; 1c) (Pual) to be shown compassion, be compassionate
7355 רָחַם Mic. 7:19 יט יָשׁוּב יְרַחֲמֵנוּ, יִכְבֹּשׁ עֲוֺנֹתֵינוּ; וְתַשְׁלִיךְ בִּמְצֻלוֹת יָם, כָּל
חַטֹּאותָם. 19 He will again have compassion upon us; He will subdue our iniquities; and Thou wilt cast all their sins into the depths of the sea.

32328 יַרְחָע 1 Noun proper - masculine singular Jarha = |the month of sweeping away|; 1) the Egyptian slave ofSheshan, about the time of Eli, to whom his master gave his daughter or heir as wife 3398 יַרְחָע 1 Chr. 2:34 לד וְלֹא־הָיָה
לְשֵׁשָׁן בָּנִים, כִּי אִם־בָּנוֹת; וּלְשֵׁשָׁן עֶבֶד מִצְרִי, וּשְׁמוֹ יַרְחָע. 34 Now Sheshan had no sons, but daughters. And Sheshan had a servant, an Egyptian, whose name was Jarha.

32329 יְרַחֵף 1 Verb - Piel Imperfect - third person masculine singular 1) (Qal) to grow soft, relax ; 2) (Piel) to hover 7363 רָחַף Deuteronomy 32:11
{ר} יא כְּנֶשֶׁר יָעִיר קִנּוֹ, עַל־גּוֹזָלָיו יְרַחֵף; {ס} יִפְרֹשׂ כְּנָפָיו יִקָּחֵהוּ, יִשָּׂאֵהוּ עַל־אֶבְרָתוֹ. 11 As an eagle that stirreth up her nest, hovereth over her young, spreadeth abroad her wings, taketh them, beareth them on her pinions--

32330 יִרְחָץ 1 Verb - Qal Imperfect - third person masculine singular 1) to wash, wash off, wash away, bathe ; 1a) (Qal) ; 1a1) to wash, wash off, wash away ; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed ; 1c) (Hithpael) to wash oneself
7364 רָחַץ Lev. 17:16 טז וְאִם לֹא יְכַבֵּס, וּבְשָׂרוֹ לֹא יִרְחָץ--וְנָשָׂא, עֲוֺנוֹ. {פ}
16 But if he wash them not, nor bathe his flesh, then he shall bear his iniquity. {P}

32331 יִרְחַץ 4 Verb - Qal Imperfect - third person masculine singular 1) to wash, wash off, wash away, bathe ; 1a) (Qal) ; 1a1) to wash, wash off, wash away ; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed ; 1c) (Hithpael) to wash oneself
7364 רָחַץ Lev. 1:9, 13; Deut. 23:12; Psalms 58:11 ט וְקִרְבּוֹ וּכְרָעָיו, יִרְחַץ
{ס} בַּמָּיִם; וְהִקְטִיר הַכֹּהֵן אֶת־הַכֹּל הַמִּזְבֵּחָה, עֹלָה אִשֵּׁה רֵיחַ־נִיחוֹחַ לַיהוָה. 9 but its inwards and its legs shall he wash with water; and the priest shall make the whole smoke on the altar, for a burnt-offering, an offering made by fire, of a sweet savour unto the LORD. {S}

32332 יִרְחָצוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to wash, wash off, wash away, bathe ; 1a) (Qal) ; 1a1) to wash, wash off, wash away ; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed ; 1c) (Hithpael) to wash oneself
7364 רָחַץ Exodus 40:32 לב בְּבֹאָם אֶל־אֹהֶל מוֹעֵד, וּבְקָרְבָתָם אֶל־הַמִּזְבֵּחַ--
{ס} יִרְחָצוּ: כַּאֲשֶׁר צִוָּה יְהוָה, אֶת־מֹשֶׁה. 32 when they went into the tent of meeting, and when they came near unto the altar, they should wash; as the LORD commanded Moses. {S}

32333 יִרְחֲצוּ 2 יִרְחֲצוּ־מַיִם Verb - Qal Imperfect - third person masculine plural 1) to wash, wash off, wash away, bathe ; 1a) (Qal) ; 1a1) to wash, wash off, wash away ; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed ; 1c)

(Hithpael) to wash oneself 7364 רָחַץ Exod. 30:20; Deut. 21:6 כ בְּבֹאָם
אֶל־אֹהֶל מוֹעֵד, יִרְחֲצוּ־מַיִם־־וְלֹא יָמֻתוּ; אוֹ בְגִשְׁתָּם אֶל־הַמִּזְבֵּחַ לְשָׁרֵת, לְהַקְטִיר אִשֶּׁה לַיהוָה.
20 when they go into the tent of meeting, they shall wash with water, that they die not; or when they come near to the altar to minister, to cause an offering made by fire to smoke unto the LORD;

32334 יִרְחַק 5 כִּי־יִרְחַק Verb - Qal Imperfect - third person masculine singular v ; 1) to be or become far, be or become distant, be removed, go far away ; 1a) (Qal) to be far, be distant ; 1b) (Piel) to send far away, extend ; 1c) (Hiphil) ; 1c1) to make or exhibit distance, be gone far ; 1c2) to remove, put far away ; 2) (Niphal) loose ; v inf (as adv) ; 3) at a distance 7368 רָחַק Deut. 12:21; 14:24; Prov. 22:5; Mic. 7:11;
Eccl. 12:6; כא כִּי־יִרְחַק מִמְּךָ הַמָּקוֹם, אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ לָשׂוּם שְׁמוֹ שָׁם, וְזָבַחְתָּ מִבְּקָרְךָ
וּמִצֹּאנְךָ אֲשֶׁר נָתַן יְהוָה לְךָ, כַּאֲשֶׁר צִוִּיתִךָ־־וְאָכַלְתָּ, בִּשְׁעָרֶיךָ, בְּכֹל, אַוַּת נַפְשֶׁךָ. 21 If the place which the LORD thy God shall choose to put His name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat within thy gates, after all the desire of thy soul.

32335 יִרְחַק 1 לֹא־יֵרָתֵקqere לֹא־יִרְחַק ;kethib; Verb - Qal Imperfect - third person masculine singular kethib v ; 1) to be or become far, be or become distant, be removed, go far away ; 1a) (Qal) to be far, be distant ; 1b) (Piel) to send far away, extend ; 1c) (Hiphil) ; 1c1) to make or exhibit distance, be gone far ; 1c2) to remove, put far away ; 2) (Niphal) loose ; v inf (as adv) ; 3) at a distance 7368 רָחַק
Eccl. 12:6 ו עַד אֲשֶׁר לֹא־ירחק (יֵרָתֵק) חֶבֶל הַכֶּסֶף, וְתָרוּץ גֻּלַּת הַזָּהָב; וְתִשָּׁבֶר כַּד עַל־
הַמַּבּוּעַ, וְנָרֹץ הַגַּלְגַּל אֶל־הַבּוֹר. 6 Before the silver cord is snapped asunder, and the golden bowl is shattered, and the pitcher is broken at the fountain, and the wheel falleth shattered, into the pit;

32336 יִרְחֲקוּ 1 Verb - Qal Imperfect - third person masculine plural v ; 1) to be or become far, be or become distant, be removed, go far away ; 1a) (Qal) to be far, be distant ; 1b) (Piel) to send far away, extend ; 1c) (Hiphil) ; 1c1) to make or exhibit distance, be gone far ; 1c2) to remove, put far away ; 2) (Niphal) loose ; v inf (as adv) ; 3) at a distance 7368 רָחַק Job 5:4 ד יִרְחֲקוּ בָנָיו מִיֶּשַׁע; וְיִדַּכְּאוּ בַשַּׁעַר, וְאֵין
מַצִּיל. 4 His children are far from safety, and are crushed in the gate, with none to deliver them.

32337 יְרַחֲקוּ 1 Verb - Piel Imperfect - third person masculine plural v ; 1) to be or become far, be or become distant, be removed, go far away ; 1a) (Qal) to be far, be distant ; 1b) (Piel) to send far away, extend ; 1c) (Hiphil) ; 1c1) to make or exhibit distance, be gone far ; 1c2) to remove, put far away ; 2) (Niphal) loose ; v inf (as adv) ; 3) at a distance 7368 רָחַק Ezek. 43:9 ט עַתָּה יְרַחֲקוּ אֶת־זְנוּתָם, וּפִגְרֵי
{ס} מַלְכֵיהֶם־־מִמֶּנִּי; וְשָׁכַנְתִּי בְתוֹכָם, לְעוֹלָם. 9 Now let them put away their harlotry, and the carcasses of their kings, far from Me, and I will dwell in the midst of them for ever. {S}

32338 יָרַט 1 כִּי־יָרַט Verb - Qal Perfect - third person masculine singular 1) to precipitate, be precipitate, push headlong, drive recklessly ; 1a) (Qal) to precipitate, wring out, be precipitate 3399 יָרַט Num. 22:32 לב וַיֹּאמֶר

אֵלָיו, מַלְאַךְ יְהוָה, עַל-מָה הִכִּיתָ אֶת-אֲתֹנְךָ, זֶה שָׁלוֹשׁ רְגָלִים; הִנֵּה אָנֹכִי יָצָאתִי לְשָׂטָן, כִּי-יָרַט הַדֶּרֶךְ לְנֶגְדִּי. 32 And the angel of the LORD said unto him: 'Wherefore hast thou smitten thine ass these three times? behold, I am come forth for an adversary, because thy way is contrary unto me;

32339 יִרְטָבוּ 1 Verb - Qal Imperfect - third person masculine plural 1) (Qal) to be moist 7372 רָטַב Job 24:8 ח מִזֶּרֶם הָרִים יִרְטָבוּ; וּמִבְּלִי מַחְסֶה, חִבְּקוּ-צוּר. 8 They are wet with the showers of the mountains, and embrace the rock for want of a shelter.

32340 יִרְטֵנִי 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to precipitate, be precipitate, push headlong, drive recklessly ; 1a) (Qal) to precipitate, wring out, be precipitate 3399 יָרַט Job 16:11 יא יַסְגִּירֵנִי אֵל, אֶל עֲוִיל; וְעַל־יְדֵי רְשָׁעִים יִרְטֵנִי. 11 God delivereth me to the ungodly, and casteth me into the hands of the wicked.

32341 יְרֻטָּשׁוּ 1 Verb - Pual Imperfect - third person masculine plural 1) to dash to pieces ; 1a) (Piel) to dash in pieces ; 1b) (Pual) to be dashed in pieces 7376 רָטַשׁ Hos. 14:1 א תֶּאְשַׁם, שֹׁמְרוֹן, כִּי מָרְתָה, בֵּאלֹהֶיהָ; בַּחֶרֶב יִפֹּלוּ--עֹלְלֵיהֶם יְרֻטָּשׁוּ, וְהָרִיּוֹתָיו יְבֻקָּעוּ. {פ} 1 Samaria shall bear her guilt, for she hath rebelled against her God; they shall fall by the sword; their infants shall be dashed in pieces, and their women with child shall be ripped up. {P}

32342 יְרֻטְּשׁוּ 2 Verb - Pual Imperfect - third person masculine plural 1) to dash to pieces ; 1a) (Piel) to dash in pieces ; 1b) (Pual) to be dashed in pieces 7376 רָטַשׁ Isa. 13:16; Nah. 3:10 טז וְעֹלְלֵיהֶם יְרֻטְּשׁוּ, לְעֵינֵיהֶם; יִשַּׁסּוּ, בָּתֵּיהֶם, וּנְשֵׁיהֶם, תשגלנה (תִּשָּׁכַבְנָה). 16 Their babes also shall be dashed in pieces before their eyes; their houses shall be spoiled, and their wives ravished.

32343 יָרִיב 11 Verb - Qal Imperfect - third person masculine singular 1) to strive, contend ; 1a) (Qal) ; 1a1) to strive ; 1a1a) physically ; 1a1b) with words ; 1a2) to conduct a case or suit (legal), sue ; 1a3) to make complaint ; 1a4) to quarrel ; 1b) (Hiphil) to contend against 7378 רִיב Jdg. 6:31; 1 Chr. 4:24; Job 13:19; 23:6; Psalms 103:9; Prov. 22:23; 23:11; Isa. 50:8; 51:22; Jer. 50:34; Mic. 7:9 לא וַיֹּאמֶר יוֹאָשׁ לְכֹל אֲשֶׁר־עָמְדוּ עָלָיו הַאַתֶּם תְּרִיבוּן לַבַּעַל, אִם־אַתֶּם תּוֹשִׁיעוּן אוֹתוֹ, אֲשֶׁר יָרִיב לוֹ יוּמַת, עַד־הַבֹּקֶר; אִם־אֱלֹהִים הוּא יָרֶב לוֹ, כִּי נָתַץ אֶת־מִזְבְּחוֹ. 31 And Joash said unto all that stood against him: 'Will ye contend for Baal? or will ye save him? he that will contend for him, shall be put to death before morning; if he be a god, let him contend for himself, because one hath broken down his altar.'

32344 יְרִיבָי 1 Noun - masculine plural construct | first person common singular 1) contender, opponent, adversary 3401 יָרִיב Jer. 18:19 יט הַקְשִׁיבָה יְהוָה, אֵלָי; וּשְׁמַע, לְקוֹל יְרִיבָי. 19 Give heed to me, O LORD, and hearken to the voice of them that contend with me.

32345 יְרִיבַי 1 אֶת־יְרִיבַי Noun - masculine plural construct | first person common singular 1) contender, opponent, adversary 3401 יָרִיב

Psalm 35:1 א לְדָוִד: רִיבָה יְהוָה, אֶת-יְרִיבַי; לְחַם, אֶת-לֹחֲמָי. 1 A Psalm of David.
Strive, O LORD, with them that strive with me; fight against them that fight against me.

32346 יְרִיבֵךְ 1 וְאֶת־יְרִיבֵךְ Noun - masculine singular construct |
second feminine singular 1) contender, opponent, adversary 3401 יָרִיב
Isa. 49:25 כה כִּי־כֹה אָמַר יְהוָה, גַּם־שְׁבִי גִבּוֹר יֻקָּח, וּמַלְקוֹחַ עָרִיץ, יִמָּלֵט; וְאֶת־יְרִיבֵךְ אָנֹכִי
אָרִיב, וְאֶת־בָּנַיִךְ אָנֹכִי אוֹשִׁיעַ. 25 But thus saith the LORD: Even the captives of the mighty
shall be taken away, and the prey of the terrible shall be delivered; and I will contend with
him that contendeth with thee, and I will save thy children.

32347 יְרִיבֻן 1 וְכִי־יְרִיבֻן Verb - Qal Imperfect - third person masculine
plural | Paragogic nun 1) to strive, contend ; 1a) (Qal) ; 1a1) to strive ; 1a1a)
physically ; 1a1b) with words ; 1a2) to conduct a case or suit (legal), sue ; 1a3) to make
complaint ; 1a4) to quarrel ; 1b) (Hiphil) to contend against 7378 רִיב Exod.
21:18 יח וְכִי־יְרִיבֻן אֲנָשִׁים--וְהִכָּה־אִישׁ אֶת־רֵעֵהוּ, בְּאֶבֶן אוֹ בְאֶגְרֹף; וְלֹא יָמוּת, וְנָפַל לְמִשְׁכָּב.
18 And if men contend, and one smite the other with a stone, or with his fist, and he die not,
but keep his bed;

32348 יְרִיָּה 1 Noun proper - masculine singular Jerijah or Jeriah = |
taught by Jehovah|; 1) a Kohathite Levite and chief of the house of Hebron when David
organised the service 3404 יְרִיָּה 1 Chr. 26:31 לא לַחֶבְרוֹנִי יְרִיָּה הָרֹאשׁ,
לַחֶבְרוֹנִי לְתֹלְדֹתָיו לְאָבוֹת--בִּשְׁנַת הָאַרְבָּעִים לְמַלְכוּת דָּוִיד, נִדְרָשׁוּ, וַיִּמָּצֵא בָהֶם גִּבּוֹרֵי חַיִל, בְּיַעְזֵיר
גִּלְעָד. 31 Of the Hebronites was Jerijah the chief, even of the Hebronites, according to
their generations by fathers' houses. In the fortieth year of the reign of David they were sought
for, and there were found among them mighty men of valour at Jazer of Gilead.

32349 יְרִיָּהוּ 2 Noun proper - masculine singular Jerijah or Jeriah = |
taught by Jehovah|; 1) a Kohathite Levite and chief of the house of Hebron when David
organised the service 3404 יְרִיָּה 1 Chr. 23:19; 24:23 יט בְּנֵי, חֶבְרוֹן--
יְרִיָּהוּ הָרֹאשׁ, אֲמַרְיָה הַשֵּׁנִי, יַחֲזִיאֵל הַשְּׁלִישִׁי, וִיקַמְעָם הָרְבִיעִי. 19 The sons of Hebron: Jeriah
the chief, Amariah the second, Jahaziel the third, and Jekameam the fourth.

32350 יָרִיחַ 1 Verb - Hiphil Imperfect - third person masculine singular
1) (Hiphil) to smell, scent, perceive odour, accept ; 1a) of horse ; 1b) of delight (metaph)
7306 רוּחַ Job 39:25 כה בְּדֵי שֹׁפָר, יֹאמַר הֶאָח-- וּמֵרָחוֹק, יָרִיחַ מִלְחָמָה; רַעַם
שָׂרִים, וּתְרוּעָה. 25 As oft as he heareth the horn he saith: 'Ha, ha!' and he smelleth the
battle afar off, {N} the thunder of the captains, and the shouting.

32351 יְרִיחֹה 1 אֶת־יְרִיחֹה Noun proper - feminine singular
Jericho = |its moon|; 1) a city 5 miles (8 km) west of the Jordan and 7 miles (11.5 km)
north of the DeadSea and the first city conquered by the Israelites upon entering the promised
land of Canaan 3405 יְרֵחוֹ 1 Kings 16:34 לד בְּיָמָיו בָּנָה חִיאֵל, בֵּית
הָאֱלִי--אֶת־יְרִיחֹה: בַּאֲבִירָם בְּכֹרוֹ יִסְּדָהּ, ובשגיב (וּבִשְׂגוּב) צְעִירוֹ הִצִּיב דְּלָתֶיהָ, כִּדְבַר יְהוָה, אֲשֶׁר
דִּבֶּר בְּיַד יְהוֹשֻׁעַ בִּן־נוּן. {ס} 34 In his days did Hiel the Bethelite build Jericho; with
Abiram his first-born he laid the foundation thereof, and with his youngest son Segub he set up
the gates thereof; according to the word of the LORD, which He spoke by the hand of Joshua
the son of Nun. {S}

32352 יְרִיחוּן 1 Verb - Hiphil Imperfect - third person masculine plural |
paragogic nun 1) (Hiphil) to smell, scent, perceive odour, accept ; 1a) of horse ; 1b)
of delight (metaph) 7306 רֽוּחַ Psalm 115:6 ו אָזְנַיִם לָהֶם, וְלֹא יִשְׁמָעוּ;
אַף לָהֶם, וְלֹא יְרִיחוּן. 6 They have ears, but they hear not; noses have they, but they
smell not;

32353 יְרִיחוֹ 23 וְאֶת־יְרִיחוֹ Noun proper - feminine singular
Jericho = |its moon|; 1) a city 5 miles (8 km) west of the Jordan and 7 miles (11.5 km)
north of the DeadSea and the first city conquered by the Israelites upon entering the promised
land of Canaan 3405 יְרֵחוֹ Jos. 2:1ff; 3:16; 4:13, 19; 5:10; 6:2, 25f; 10:28, 30;
12:9; 13:32; 16:1; 18:12, 21; 20:8; 24:11; 2 Kings 2:4 א וַיִּשְׁלַח יְהוֹשֻׁעַ־בִּן־נוּן מִן־הַשִּׁטִּים
שְׁנַיִם־אֲנָשִׁים מְרַגְּלִים, חֶרֶשׁ לֵאמֹר, לְכוּ רְאוּ אֶת־הָאָרֶץ, וְאֶת־יְרִיחוֹ; וַיֵּלְכוּ וַיָּבֹאוּ בֵּית־אִשָּׁה זוֹנָה, וּשְׁמָהּ
רָחָב--וַיִּשְׁכְּבוּ־שָׁמָּה. 1 And Joshua the son of Nun sent out of Shittim two spies secretly,
saying: 'Go view the land, and Jericho.' And they went, and came into the house of a harlot
whose name was Rahab, and lay there.

32354 יְרִיחֻן 1 Verb - Hiphil Imperfect - third person masculine plural |
paragogic nun 1) (Hiphil) to smell, scent, perceive odour, accept ; 1a) of horse ; 1b)
of delight (metaph) 7306 רֽוּחַ Deut. 4:28 כח וַעֲבַדְתֶּם־שָׁם אֱלֹהִים,
מַעֲשֵׂה יְדֵי אָדָם: עֵץ וָאֶבֶן--אֲשֶׁר לֹא־יִרְאוּן וְלֹא יִשְׁמְעוּן, וְלֹא יֹאכְלוּן וְלֹא יְרִיחֻן. 28 And there
ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor
eat, nor smell.

32355 יָרִים 9 וְאֶת־רַגְלוֹ Verb - Hiphil Imperfect - third person
masculine singular 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to
be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b)
(Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3)
to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up,
set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and
present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f)
(Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311
רוּם Gen. 41:44; Exod. 17:11; Lev. 4:8, 19; 1 Sam. 2:8; Job 39:27; Psalms 75:8; 110:7;
113:7 מד וַיֹּאמֶר פַּרְעֹה אֶל־יוֹסֵף, אֲנִי פַרְעֹה; וּבִלְעָדֶיךָ, לֹא־יָרִים אִישׁ אֶת־יָדוֹ וְאֶת־רַגְלוֹ--
בְּכָל־אֶרֶץ מִצְרָיִם. 44 And Pharaoh said unto Joseph: 'I am Pharaoh, and without thee
shall no man lift up his hand or his foot in all the land of Egypt.'

32356 יָרִימוּ 4 אֲשֶׁר־יָרִימוּ Verb - Hiphil Imperfect - third person
masculine plural 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be
high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b)
(Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3)
to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up,
set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and
present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f)
(Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311
רוּם Lev. 22:15; Num. 18:19, 24; Psalms 66:7 טו וְלֹא יְחַלְּלוּ, אֶת-קָדְשֵׁי בְּנֵי יִשְׂרָאֵל--

אֵת אֲשֶׁר-יָרִימוּ, לַיהוָה. 15 And they shall not profane the holy things of the children of Israel, which they set apart unto the LORD;

32357 יְרִימוֹת 2 Noun proper - masculine singular Jerimoth or Jeremoth = |He is Most High|; 1) a Benjamite, son of Bela and head of a house of Benjamite ; 2) a Benjamite, son of Becher and head of a house of Benjamite ; 3) a Benjamite, son of Beriah and grandson of Elpaal ; 4) a Merarite Levite, son of Mushi ; 5)one of the men that joined David in the wilderness ; 6) a Levite, son of Heman and head of the 15th course of musicians ; 7) a Levite in the reign of Hezekiah ; 8) a son of Azriel, ruler of the tribe of Naphtali in the reign of David ; 9) a son of king David and the father of the wife of Rehoboam ; 10) a son of Elam, a man with a foreign wife in the time of Ezra ; 11) a son of Zattu, a man with a foreign wife in the time of Ezra 3406 יְרֵימוֹת 1 Chr. 27:19; 2 Chr. 11:18 יט לִזְבוּלֻן, יִשְׁמַעְיָהוּ בֶּן־עֹבַדְיָהוּ; {ס} לְנַפְתָּלִי--יְרִימוֹת, בֶּן־עַזְרִיאֵל. {ס} 19 of Zebulun, Ishmaiah the son of Obadiah; of Naphtali, Jerimoth the son of Azriel;

32358 יָרִיעַ 2 לֹא־יָרִיעַ Verb - Hiphil Imperfect - third person masculine singular 1) to shout, raise a sound, cry out, give a blast ; 1a) (Hiphil) ; 1a1) to shout a war-cry or alarm of battle ; 1a2) to sound a signal for war or march ; 1a3) to shout in triumph (over enemies) ; 1a4) to shout in applause ; 1a5) to shout (with religious impulse) ; 1a6) to cry out in distress ; 1b) (Polal) to utter a shout ; 1c) (Hithpolel) ; 1c1) to shout in triumph ; 1c2) to shout for joy ; 2) (Niphal) destroyed 7321 רוּעַ Psalm 41:11/12; Isa. 42:13 יב בְּזֹאת יָדַעְתִּי, כִּי-חָפַצְתָּ בִּי: כִּי לֹא-יָרִיעַ אֹיְבִי עָלָי. 12 By this I know that Thou delightest in me, that mine enemy doth not triumph over me.

32359 יָרִיעוּ 3 Verb - Hiphil Imperfect - third person masculine plural 1) to shout, raise a sound, cry out, give a blast ; 1a) (Hiphil) ; 1a1) to shout a war-cry or alarm of battle ; 1a2) to sound a signal for war or march ; 1a3) to shout in triumph (over enemies) ; 1a4) to shout in applause ; 1a5) to shout (with religious impulse) ; 1a6) to cry out in distress ; 1b) (Polal) to utter a shout ; 1c) (Hithpolel) ; 1c1) to shout in triumph ; 1c2) to shout for joy ; 2) (Niphal) destroyed 7321 רוּעַ Jos. 6:5; Job 30:5; Isa. 15:4 ה וְהָיָה בִּמְשֹׁךְ בְּקֶרֶן הַיּוֹבֵל, בשמעכם (כְּשָׁמְעֲכֶם) אֶת־קוֹל הַשּׁוֹפָר, יָרִיעוּ כָל־הָעָם, תְּרוּעָה גְדוֹלָה; וְנָפְלָה חוֹמַת הָעִיר, תַּחְתֶּיהָ, וְעָלוּ הָעָם, אִישׁ נֶגְדּוֹ. 5 And it shall be, that when they make a long blast with the ram's horn, and when ye hear the sound of the horn, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall go up every man straight before him.'

32360 יְרִיעוֹת 3 וְאֶת־יְרִיעוֹת Noun proper - feminine singular Jerioth = |curtains|; 1) the wife or concubine of Caleb, the son of Hezron of the descendants of Judah 3408 יְרִיעוֹת 1 Chr. 2:18; 17:1; Hab. 3:7 יח וְכָלֵב בֶּן־חֶצְרוֹן, הוֹלִיד אֶת־עֲזוּבָה אִשָּׁה--וְאֶת־יְרִיעוֹת; וְאֵלֶּה בָנֶיהָ, יֵשֶׁר וְשׁוֹבָב וְאַרְדּוֹן. 18 And Caleb the son of Hezron begot children of Azubah his wife--and of Jerioth--and these were her sons: Jesher, and Shobab, and Ardon.

32361 יְרִיעוֹתָי 1 Noun - feminine plural construct | first person common singular 1) curtain, drape 3407 יְרִיעָה Jer. 10:20 כ אָהֳלִי שֻׁדָּד, וְכָל־מֵיתָרַי נִתָּקוּ; בָּנַי יְצָאֻנִי, וְאֵינָם--אֵין־נֹטֶה עוֹד אָהֳלִי, וּמֵקִים יְרִיעוֹתָי. 20 My tent is spoiled,

and all my cords are broken; my children are gone forth of me, and they are not; there is none to stretch forth my tent any more, and to set up my curtains.

32362 יְרִיעֹתֵיהֶם 1 Noun - feminine plural construct | third person masculine plural 1) curtain, drape 3407 יְרִיעָה Jer. 49:29 כט אָהֳלֵיהֶם וְצֹאנָם יִקָּחוּ, יְרִיעוֹתֵיהֶם וְכָל־כְּלֵיהֶם וּגְמַלֵּיהֶם יִשְׂאוּ לָהֶם; וְקָרְאוּ עֲלֵיהֶם מָגוֹר, מִסָּבִיב. 29 Their tents and their flocks shall they take, they shall carry away for themselves their curtains, and all their vessels, and their camels; and they shall proclaim against them a terror on every side.

32363 יְרִיעֹת 12 Noun - feminine plural 1) curtain, drape 3407 יְרִיעָה Exod. 26:1, 3, 7f, 13; 36:8, 10, 14f; Num. 4:25 א וְאֶת־הַמִּשְׁכָּן תַּעֲשֶׂה, עֶשֶׂר יְרִיעֹת: שֵׁשׁ מָשְׁזָר, וּתְכֵלֶת וְאַרְגָּמָן וְתֹלַעַת שָׁנִי--כְּרֻבִים מַעֲשֵׂה חֹשֵׁב, תַּעֲשֶׂה אֹתָם. 1 Moreover thou shalt make the tabernacle with ten curtains: of fine twined linen, and blue, and purple, and scarlet, with cherubim the work of the skilful workman shalt thou make them.

32364 יְרִיעֹתָי 1 Noun - feminine plural construct | first person common singular 1) curtain, drape 3407 יְרִיעָה Jer. 4:20 כ שֶׁבֶר עַל־שֶׁבֶר נִקְרָא, כִּי שֻׁדְּדָה כָּל־הָאָרֶץ; פִּתְאֹם שֻׁדְּדוּ אֹהָלַי, רֶגַע יְרִיעֹתָי. 20 Destruction followeth upon destruction, for the whole land is spoiled; suddenly are my tents spoiled, my curtains in a moment.

32365 יָרִיק 1 Verb - Hiphil Imperfect - third person masculine singular 1) to make empty, empty out ; 1a) (Hiphil) ; 1a1) to empty, keep empty or hungry ; 1a2) to pour out or down ; 1a3) to empty out ; 1b) (Hophal) to be emptied out 7324 רִיק Hab. 1:17 יז הַעַל כֵּן, יָרִיק חֶרְמוֹ; וְתָמִיד לַהֲרֹג גּוֹיִם, לֹא יַחְמוֹל. {ס} 17 Shall they therefore empty their net, and not spare to slay the nations continually? {S}

32366 יָרִיקוּ 2 Verb - Hiphil Imperfect - third person masculine plural 1) to make empty, empty out ; 1a) (Hiphil) ; 1a1) to empty, keep empty or hungry ; 1a2) to pour out or down ; 1a3) to empty out ; 1b) (Hophal) to be emptied out 7324 רִיק Eccl. 11:3; Jer. 48:12 ג אִם־יִמָּלְאוּ הֶעָבִים גֶּשֶׁם עַל־הָאָרֶץ יָרִיקוּ, וְאִם־יִפּוֹל עֵץ בַּדָּרוֹם וְאִם בַּצָּפוֹן--מְקוֹם שֶׁיִּפּוֹל הָעֵץ, שָׁם יְהוּא. 3 If the clouds be full of rain, they empty themselves upon the earth; and if a tree fall in the south, or in the north, in the place where the tree falleth, there shall it be.

32367 יָרִיתִי 1 Verb - Qal Perfect - first person common singular 1) to throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to throw, cast ; 1a2) to cast, lay, set ; 1a3) to shoot arrows ; 1a4) to throw water, rain ; 1b) (Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to throw, cast ; 1c2) to shoot ; 1c3) to point out, show ; 1c4) to direct, teach, instruct ; 1c5) to throw water, rain 3384 יָרָה Gen. 31:51 נא וַיֹּאמֶר לָבָן, לְיַעֲקֹב: הִנֵּה הַגַּל הַזֶּה, וְהִנֵּה הַמַּצֵּבָה, אֲשֶׁר יָרִיתִי, בֵּינִי וּבֵינֶךָ. 51 And Laban said to Jacob: 'Behold this heap, and behold the pillar, which I have set up betwixt me and thee.

32368 יִרְכַּב 1 Verb - Qal Imperfect - third person masculine singular 1) to mount and ride, ride ; 1a) (Qal) ; 1a1) to mount, mount and sit or ride ; 1a2) to ride, be riding ; 1a3) rider (subst) ; 1b) (Hiphil) ; 1b1) to cause to ride, cause to (mount and) ride ; 1b2) to cause to draw (plough, etc) ; 1b3) to cause to ride upon (fig) 7392 רָכַב

Lev. 15:9 וְכָל-הַמֶּרְכָּב, אֲשֶׁר יִרְכַּב עָלָיו הַזָּב--יִטְמָא. ט 9 And what saddle soever he
that hath the issue rideth upon shall be unclean.

32369 יַרְכִּבֵהוּ 1 Verb - Hiphil Imperfect - third person masculine singular |
third person masculine singular 1) to mount and ride, ride ; 1a) (Qal) ; 1a1) to mount,
mount and sit or ride ; 1a2) to ride, be riding ; 1a3) rider (subst) ; 1b) (Hiphil) ; 1b1) to
cause to ride, cause to (mount and) ride ; 1b2) to cause to draw (plough, etc) ; 1b3) to cause
to ride upon (fig) 7392 רָכַב Deuteronomy 32:13 יג יַרְכִּבֵהוּ עַל־במותי
(בָּמֳתֵי) אָרֶץ, {ס} וַיֹּאכַל תְּנוּבֹת שָׂדָי; {ר} וַיֵּנִקֵהוּ דְבַשׁ מִסֶּלַע, {ס} וְשֶׁמֶן מֵחַלְמִישׁ צוּר. {ר}
13 He made him ride on the high places of the earth, and he did eat the fruitage of the field;
and He made him to suck honey out of the crag, and oil out of the flinty rock;

32370 יִרְכָּבוּ 2 Verb - Qal Imperfect - third person masculine plural 1)
to mount and ride, ride ; 1a) (Qal) ; 1a1) to mount, mount and sit or ride ; 1a2) to ride, be
riding ; 1a3) rider (subst) ; 1b) (Hiphil) ; 1b1) to cause to ride, cause to (mount and) ride ;
1b2) to cause to draw (plough, etc) ; 1b3) to cause to ride upon (fig) 7392 רָכַב
Jer. 6:23; 50:42 כג קֶשֶׁת וְכִידוֹן יַחֲזִיקוּ, אַכְזָרִי הוּא וְלֹא יְרַחֵמוּ, קוֹלָם כַּיָּם יֶהֱמֶה, וְעַל־סוּסִים
יִרְכָּבוּ; עָרוּךְ, כְּאִישׁ לַמִּלְחָמָה, עָלַיִךְ, בַּת־צִיּוֹן. 23 They lay hold on bow and spear, they are
cruel, and have no compassion; their voice is like the roaring sea, and they ride upon horses;
set in array, as a man for war, against thee, O daughter of Zion.

32371 יְרֵכָהּ 4 Noun - feminine singular construct | third person feminine
singular 1) thigh, side, loin, base ; 1a) thigh ; 1a1) outside of thigh (where sword was
worn) ; 1a2) loins (as the seat of procreative power) ; 1b) side (flank) (of object) ; 1c) base
3409 יָרֵךְ Exod. 25:31; 37:17; Num. 5:27; 8:4 לא וְעָשִׂיתָ מְנֹרַת, זָהָב טָהוֹר;
מִקְשָׁה תֵּעָשֶׂה הַמְּנוֹרָה, יְרֵכָהּ וְקָנָהּ, גְּבִיעֶיהָ כַּפְתֹּרֶיהָ וּפְרָחֶיהָ, מִמֶּנָּה יִהְיוּ. 31 And thou shalt
make a candlestick of pure gold: of beaten work shall the candlestick be made, even its base,
and its shaft; its cups, its knops, and its flowers, shall be of one piece with it.

32372 יְרֵכוֹ 6 בְּכַף־יְרֵכוֹ Noun - feminine singular construct | third
person masculine singular 1) thigh, side, loin, base ; 1a) thigh ; 1a1) outside of thigh
(where sword was worn) ; 1a2) loins (as the seat of procreative power) ; 1b) side (flank) (of
object) ; 1c) base 3409 יָרֵךְ Gen. 32:26, 32; 46:26; Exod. 32:27; Jdg. 8:30;
Cant. 3:8 כו וַיַּרְא, כִּי לֹא יָכֹל לוֹ, וַיִּגַּע, בְּכַף־יְרֵכוֹ; וַתֵּקַע כַּף־יֶרֶךְ יַעֲקֹב, בְּהֵאָבְקוֹ עִמּוֹ.
26 And when he saw that he prevailed not against him, he touched the hollow of his thigh;
and the hollow of Jacob's thigh was strained, as he wrestled with him.

32373 יְרֵכִי 2 Noun - feminine singular construct | first person common
singular 1) thigh, side, loin, base ; 1a) thigh ; 1a1) outside of thigh (where sword was
worn) ; 1a2) loins (as the seat of procreative power) ; 1b) side (flank) (of object) ; 1c) base
3409 יָרֵךְ Gen. 24:2; 47:29 ב וַיֹּאמֶר אַבְרָהָם, אֶל־עַבְדּוֹ זְקַן בֵּיתוֹ, הַמֹּשֵׁל, בְּכָל־
אֲשֶׁר־לוֹ: שִׂים־נָא יָדְךָ, תַּחַת יְרֵכִי. 2 And Abraham said unto his servant, the elder of his
house, that ruled over all that he had: 'Put, I pray thee, thy hand under my thigh.

32374 יְרֵכַיִךְ 1 Noun feminine dual construct | second feminine singular
1) thigh, side, loin, base ; 1a) thigh ; 1a1) outside of thigh (where sword was worn) ; 1a2)
loins (as the seat of procreative power) ; 1b) side (flank) (of object) ; 1c) base 3409

יָרֵךְ song of Songs Cant. 7:2 ב מַה־יָּפוּ פְעָמַיִךְ בַּנְּעָלִים, בַּת־נָדִיב; חַמּוּקֵי יְרֵכַיִךְ--כְּמוֹ חֲלָאִים, מַעֲשֵׂה יְדֵי אָמָּן. 2 How beautiful are thy steps in sandals, O prince's daughter! The roundings of thy thighs are like the links of a chain, the work of the hands of a skilled workman.

32375 יְרֵכַיִם 1 וְעַד־יְרֵכַיִם Noun feminine dual 1) thigh, side, loin, base ; 1a) thigh ; 1a1) outside of thigh (where sword was worn) ; 1a2) loins (as the seat of procreative power) ; 1b) side (flank) (of object) ; 1c) base 3409 יָרֵךְ Exod. 28:42 מב וַעֲשֵׂה לָהֶם מִכְנְסֵי־בָד, לְכַסּוֹת בְּשַׂר עֶרְוָה; מִמָּתְנַיִם וְעַד־יְרֵכַיִם, יִהְיוּ.
42 And thou shalt make them linen breeches to cover the flesh of their nakedness; from the loins even unto the thighs they shall reach.

32376 יְרֵכֵךְ 1 אֶת־יְרֵכֵךְ Noun - feminine singular construct | second feminine singular 1) thigh, side, loin, base ; 1a) thigh ; 1a1) outside of thigh (where sword was worn) ; 1a2) loins (as the seat of procreative power) ; 1b) side (flank) (of object) ; 1c) base 3409 יָרֵךְ Num. 5:21 כא וְהִשְׁבִּיעַ הַכֹּהֵן אֶת-הָאִשָּׁה, בִּשְׁבֻעַת הָאָלָה, וְאָמַר הַכֹּהֵן לָאִשָּׁה, יִתֵּן יְהוָה אוֹתָךְ לְאָלָה וְלִשְׁבֻעָה בְּתוֹךְ עַמֵּךְ--בְּתֵת יְהוָה אֶת-יְרֵכֵךְ נֹפֶלֶת, וְאֶת-בִּטְנֵךְ צָבָה. 21 then the priest shall cause the woman to swear with the oath of cursing, and the priest shall say unto the woman--the LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to fall away, and thy belly to swell;

32377 יַרְכְּתֵי 7 עַד־יַרְכְּתֵי Noun feminine dual construct 1) flank, side, extreme parts, recesses ; 1a) side ; 1b) sides, recesses (dual) 3411 יַרְכָּת Jdg. 19:18; 2 Kings 19:23; Psalms 48:3; Isa. 14:15; 37:24; Ezek. 38:6; Jon. 1:5 יח וַיֹּאמֶר אֵלָיו, עֹבְרִים אֲנַחְנוּ מִבֵּית־לֶחֶם יְהוּדָה עַד־יַרְכְּתֵי הַר־אֶפְרַיִם--מִשָּׁם אָנֹכִי, וָאֵלֵךְ עַד־בֵּית לֶחֶם יְהוּדָה; וְאֶת־בֵּית יְהוָה, אֲנִי הֹלֵךְ, וְאֵין אִישׁ, מְאַסֵּף אוֹתִי הַבָּיְתָה. 18 And he said unto him: 'We are passing from Beth-lehem in Judah unto the farther side of the hill-country of Ephraim; from thence am I, and I went to Beth-lehem in Judah, and I am now going to the house of the LORD; and there is no man that taketh me into his house.

32378 יָרֵךְ 6 Noun - feminine singular 1) thigh, side, loin, base ; 1a) thigh ; 1a1) outside of thigh (where sword was worn) ; 1a2) loins (as the seat of procreative power) ; 1b) side (flank) (of object) ; 1c) base 3409 יָרֵךְ Num. 5:22; Jdg. 15:8; Psalms 45:4; Jer. 31:19; Ezek. 21:17; 24:4 כב וּבָאוּ הַמַּיִם הַמְאָרְרִים הָאֵלֶּה, בְּמֵעַיִךְ, לַצְבּוֹת בֶּטֶן, וְלַנְפִּל יָרֵךְ; וְאָמְרָה הָאִשָּׁה, אָמֵן אָמֵן. 22 and this water that causeth the curse shall go into thy bowels, and make thy belly to swell, and thy thigh to fall away'; and the woman shall say: 'Amen, Amen.'

32379 יֶרֶךְ 12 Noun - feminine singular construct 1) thigh, side, loin, base ; 1a) thigh ; 1a1) outside of thigh (where sword was worn) ; 1a2) loins (as the seat of procreative power) ; 1b) side (flank) (of object) ; 1c) base 3409 יָרֵךְ Gen. 24:9; 32:26, 33; Exod. 1:5; 40:22, 24; Lev. 1:11; Num. 3:29, 35; Jdg. 3:16, 21; 2 Kings 16:14 ט וַיָּשֶׂם הָעֶבֶד אֶת־יָדוֹ, תַּחַת יֶרֶךְ אַבְרָהָם אֲדֹנָיו; וַיִּשָּׁבַע לוֹ, עַל־הַדָּבָר הַזֶּה. 9 And the servant put his hand under the thigh of Abraham his master, and swore to him concerning this matter.

32380 יֵרַךְ 3 אַל־יֵרַךְ Verb - Qal Imperfect - third person masculine singular 1) to be tender, be soft, be weak ; 1a) (Qal) ; 1a1) to be tender, be weak (of heart); 1a1a) to be timid, be fearful ; 1a1b) to be softened, be penitent ; 1a2) to be soft (of treacherous words) ; 1b) (Pual) to be softened ; 1c) (Hiphil) to cause to be weak ; 1d) (Niphal) tender 7401 רָכַךְ Deut. 20:3; Isa. 7:4; Jer. 51:46 ג וְאָמַר אֲלֵהֶם שְׁמַע יִשְׂרָאֵל, אַתֶּם קְרֵבִים הַיּוֹם לַמִּלְחָמָה עַל־אֹיְבֵיכֶם; אַל־יֵרַךְ לְבַבְכֶם, אַל־תִּירְאוּ וְאַל־תַּחְפְּזוּ וְאַל־תַּעַרְצוּ־־מִפְּנֵיהֶם. 3 and shall say unto them: 'Hear, O Israel, ye draw nigh this day unto battle against your enemies; let not your heart faint; fear not, nor be alarmed, neither be ye affrighted at them;

32381 יְרֻמוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311 רוּם Isa. 49:11 יא וְשַׂמְתִּי כָל־הָרַי, לַדָּרֶךְ; וּמְסִלֹּתַי, יְרֻמוּן. 11 And I will make all My mountains a way, and My highways shall be raised on high.

32382 יַרְמוּת 6 מֶלֶךְ־יַרְמוּת Noun proper - masculine singular Jarmuth = |heights|; 1) a Canaanitish city in the lowlands of Judah with a king and located between Hebron and Lachish ; 2) a Levitical city of Issachar allocated to the Gershonite Levites 3412 יַרְמוּת Jos. 10:3, 5, 23; 12:11; 15:35; 21:29 ג וַיִּשְׁלַח אֲדֹנִי־צֶדֶק מֶלֶךְ יְרוּשָׁלַםִ, אֶל־הוֹהָם מֶלֶךְ־חֶבְרוֹן וְאֶל־פִּרְאָם מֶלֶךְ־יַרְמוּת וְאֶל־יָפִיעַ מֶלֶךְ־לָכִישׁ וְאֶל־דְּבִיר מֶלֶךְ־עֶגְלוֹן־־לֵאמֹר. 3 Wherefore Adoni-zedek king of Jerusalem sent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying:

32383 יְרֵמוֹת 1 וְרָמוֹתqere; noun proper no gender no number no state kethib Ramoth-gilead, a city E. of the Jordan 7433 יְרֵמוֹת Ezr. 10:29 כט וּמִבְּנֵי, בָּנִי־־מְשֻׁלָּם מַלּוּךְ וַעֲדָיָה, יָשׁוּב וּשְׁאָל ירמות (וְרָמוֹת). {ס} 29 And of the sons of Bani: Meshullam, Malluch, and Adaiah, Jashub, and Sheal, and Ramoth. {S}

32384 יְרֵמַי 1 Noun proper - masculine singular Jeremai = |my exaltations|; 1) a descendant of Hashum who took a foreign wife in the time of Ezra and was compelled to put her away 3413 יְרֵמַי Ezr. 10:33 לג מִבְּנֵי, חָשֻׁם־־מַתְּנַי מַתַּתָּה זָבָד אֱלִיפֶלֶט, יְרֵמַי מְנַשֶּׁה שִׁמְעִי. {ס} 33 Of the sons of Hashum: Mattenai, Mattattah, Zabad, Eliphelet, Jeremai, Manasseh, Shimei. {S}

32385 יִרְמְיָה 1 אֶל־יִרְמְיָה Noun proper - masculine singular Jeremiah = |whom Jehovah has appointed|; 1) the major prophet, son of Hilkiah of the priestly family in Anathoth; author of the prophetic book bearing his name ; 2) a man of Libnah and father of Hamutal the wife of king Josiah ; 3) a Gadite who joined David at Ziklag ; 4) a Manassehite,one of the mighty men of valour of the Transjordanic half tribe of Manasseh ;

5) a Gadite and warrior of David ; 6) a warrior of David ; 7) a priest who joined Nehemiah in the covenant ceremony ; 8) a priest also in the time of Nehemiah; maybe same as 7 ; 9) father of Jaazaniah the Rechabites 3414 יִרְמְיָה Dan. 9:2 ב בִּשְׁנַת אַחַת, לְמָלְכוֹ, אֲנִי דָּנִיֵּאל, בִּינֹתִי בַּסְּפָרִים: מִסְפַּר הַשָּׁנִים, אֲשֶׁר הָיָה דְבַר־יְהוָה אֶל־יִרְמְיָה הַנָּבִיא, לְמַלֹּאות לְחָרְבוֹת יְרוּשָׁלִַם, שִׁבְעִים שָׁנָה. 2 in the first year of his reign I Daniel meditated in the books, over the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that He would accomplish for the desolations of Jerusalem seventy years.

32386 יִרְמְיָה 13 אֶל־יִרְמְיָה Noun proper - masculine singular
Jeremiah = |whom Jehovah has appointed|; 1) the major prophet, son of Hilkiah of the priestly family in Anathoth; author of the prophetic book bearing his name ; 2) a man of Libnah and father of Hamutal the wife of king Josiah ; 3) a Gadite who joined David at Ziklag ; 4) a Manassehite,one of the mighty men of valour of the Transjordanic half tribe of Manasseh ; 5) a Gadite and warrior of David ; 6) a warrior of David ; 7) a priest who joined Nehemiah in the covenant ceremony ; 8) a priest also in the time of Nehemiah; maybe same as 7 ; 9) father of Jaazaniah the Rechabites 3414 יִרְמְיָה 1 Chr. 12:11; Ezr. 1:1; Neh. 10:3; 12:1; Jer. 27:1; 28:5f, 10ff, 15; 29:1; (Dan. 9:2 אֶל-יִרְמְיָה) יא מִשְׁמַנָּה, הָרְבִיעִי, יִרְמְיָה, הַחֲמִשִׁי. 11 Mashmannah the fourth, Jeremiah the fifth;

32387 יִרְמְיָהוּ 121 בַּת־יִרְמְיָהוּ Noun proper - masculine singular
Jeremiah = |whom Jehovah has appointed|; 1) the major prophet, son of Hilkiah of the priestly family in Anathoth; author of the prophetic book bearing his name ; 2) a man of Libnah and father of Hamutal the wife of king Josiah ; 3) a Gadite who joined David at Ziklag ; 4) a Manassehite,one of the mighty men of valour of the Transjordanic half tribe of Manasseh ; 5) a Gadite and warrior of David ; 6) a warrior of David ; 7) a priest who joined Nehemiah in the covenant ceremony ; 8) a priest also in the time of Nehemiah; maybe same as 7 ; 9) father of Jaazaniah the Rechabites 3414 יִרְמְיָה 2 Kings 23:31; 24:18; 1 Chr. 12:14; 2 Chr. 35:25; 36:12, 21f; Jer. 1:1, 11; 7:1; 11:1; 14:1; 18:1, 18; 19:14; 20:1ff; 21:1, 3; 24:3; 25:1f, 13; 26:7ff, 12, 20, 24; 29:29f; 30:1; 32:1, 6, 26; 33:1, 19, 23; 34:1, 6, 8, 12; 35:1, 3, 12, 18; 36:1, 4f, 8, 10, 26f, 32; 37:2f, 6, 12ff, 21; 38:1, 6f, 10ff, 19f, 24, 27f; 39:11, 14f; 40:1, 6; 42:2, 4f, 7; 43:1f, 6, 8; 44:1, 15, 20, 24; 45:1; 46:1, 13; 47:1; 49:34; 50:1; 51:59ff, 64; 52:1 לא בֶּן־עֶשְׂרִים וְשָׁלֹשׁ שָׁנָה, יְהוֹאָחָז בְּמָלְכוֹ, וּשְׁלֹשָׁה חֳדָשִׁים, מָלַךְ בִּירוּשָׁלִָם; וְשֵׁם אִמּוֹ, חֲמוּטַל בַּת־יִרְמְיָהוּ מִלִּבְנָה. 31 Jehoahaz was twenty and three years old when he began to reign; and he reigned three months in Jerusalem; and his mother's name was Hamutal the daughter of Jeremiah of Libnah.

32388 יִרְמָס 1 יִרְמָס־טִיט Verb - Qal Imperfect - third person masculine singular 1) to trample ; 1a) (Qal) ; 1a1) to trample ; 1a2) trampler (participle) ; 1b) (Niphal) to be trampled 7429 רָמַס Isa. 41:25 כה הַעִירוֹתִי מִצָּפוֹן וַיַּאת, מִמִּזְרַח־שֶׁמֶשׁ יִקְרָא בִשְׁמִי; וְיָבֹא סְגָנִים כְּמוֹ־חֹמֶר, וּכְמוֹ יוֹצֵר יִרְמָס־טִיט. 25 I have roused up one from the north, and he is come, from the rising of the sun one that calleth upon My name; and he shall come upon rulers as upon mortar, and as the potter treadeth clay.

32389 יִרְמֹס 1 Verb - Qal Imperfect - third person masculine singular 1)
to trample ; 1a) (Qal) ; 1a1) to trample ; 1a2) trampler (participle) ; 1b) (Niphal) to be
trampled 7429 רָמַס Ezek. 26:11 יא בְּפַרְסוֹת סוּסָיו, יִרְמֹס אֶת־כָּל־
חוּצוֹתָיִךְ; עַמֵּךְ בַּחֶרֶב יַהֲרֹג, וּמַצְּבוֹת עֻזֵּךְ לָאָרֶץ תֵּרֵד. 11 With the hoofs of his horses shall
he tread down all thy streets; he shall slay thy people with the sword, and the pillars of thy
strength shall go down to the ground.

32390 יָרֹנּוּ 5 Verb - Qal Imperfect - third person masculine plural 1) to
overcome ; 1a) (Hithpolel) to be overcome ; 2) to cry out, shout for joy, give a ringing cry ;
2a) (Qal) ; 2a1) to give a ringing cry (in joy, exaltation, distress) ; 2a2) to cry aloud (in
summons, exhortation of wisdom) ; 2b) (Piel) to give a ringing cry (in joy, exultation, praise ;
2c) (Pual) ringing cry, singing out (passive) ; 2d) (Hiphil) to cause to ring or sing out (for
joy) ; 2e) (Hithpolel) rejoicing (participle) 7442 רָנַן Psalm 35:27; Isa.
24:14; 42:11; 61:7; 65:14 כז יָרֹנּוּ וְיִשְׂמְחוּ, חֲפֵצֵי צִדְקִי: וְיֹאמְרוּ תָמִיד, יִגְדַּל יְהוָה; הֶחָפֵץ,
שְׁלוֹם עַבְדּוֹ. 27 Let them shout for joy, and be glad, that delight in my righteousness; {N}
yea, let them say continually: 'Magnified be the LORD, who delighteth in the peace of His
servant.'

32391 יְרֻנָּן 1 לֹא־יְרֻנָּן Verb - Pual Imperfect - third person masculine
singular / Verb - Polal Imperfect - third person masculine singular 1) to overcome ; 1a)
(Hithpolel) to be overcome ; 2) to cry out, shout for joy, give a ringing cry ; 2a) (Qal) ; 2a1)
to give a ringing cry (in joy, exaltation, distress) ; 2a2) to cry aloud (in summons, exhortation
of wisdom) ; 2b) (Piel) to give a ringing cry (in joy, exultation, praise ; 2c) (Pual) ringing
cry, singing out (passive) ; 2d) (Hiphil) to cause to ring or sing out (for joy) ; 2e) (Hithpolel)
rejoicing (participle) 7442 רָנַן Isaiah 16:10 י וְנֶאֱסַף שִׂמְחָה וָגִיל מִן־
הַכַּרְמֶל, וּבַכְּרָמִים לֹא־יְרֻנָּן לֹא יְרֹעָע; יַיִן, בַּיְקָבִים לֹא־יִדְרֹךְ הַדֹּרֵךְ--הֵידָד הִשְׁבַּתִּי. 10 And
gladness and joy are taken away out of the fruitful field; and in the vineyards there shall be no
singing, neither shall there be shouting; no treader shall tread out wine in the presses; I have
made the vintage shout to cease.

32392 יְרַנֵּנוּ 7 Verb - Piel Imperfect - third person masculine plural 1)
to overcome ; 1a) (Hithpolel) to be overcome ; 2) to cry out, shout for joy, give a ringing cry ;
2a) (Qal) ; 2a1) to give a ringing cry (in joy, exaltation, distress) ; 2a2) to cry aloud (in
summons, exhortation of wisdom) ; 2b) (Piel) to give a ringing cry (in joy, exultation, praise ;
2c) (Pual) ringing cry, singing out (passive) ; 2d) (Hiphil) to cause to ring or sing out (for
joy) ; 2e) (Hithpolel) rejoicing (participle) 7442 רָנַן Psalm 5:12; 89:13;
98:8; 132:9, 16; 145:7; Isa. 52:8 יב וְיִשְׂמְחוּ כָל-חוֹסֵי בָךְ, לְעוֹלָם יְרַנֵּנוּ-- וְתָסֵךְ עָלֵימוֹ;
וְיַעְלְצוּ בְךָ, אֹהֲבֵי שְׁמֶךָ. 12 So shall all those that take refuge in Thee rejoice, they shall
ever shout for joy, and Thou shalt shelter them; {N}
let them also that love Thy name exult in Thee.

32393 יְרַנֵּנוּ 4 Verb - Piel Imperfect - third person masculine plural 1)
to overcome ; 1a) (Hithpolel) to be overcome ; 2) to cry out, shout for joy, give a ringing cry ;
2a) (Qal) ; 2a1) to give a ringing cry (in joy, exaltation, distress) ; 2a2) to cry aloud (in
summons, exhortation of wisdom) ; 2b) (Piel) to give a ringing cry (in joy, exultation, praise ;

2c) (Pual) ringing cry, singing out (passive) ; 2d) (Hiphil) to cause to ring or sing out (for joy) ; 2e) (Hithpolel) rejoicing (participle) 7442 רָנַן 1 Chr. 16:33; Psalms 84:3; 96:12; 149:5 לג אָז יְרַנְּנוּ, עֲצֵי הַיָּעַר: {ר} מִלִּפְנֵי יְהוָה--כִּי־בָא, לִשְׁפּוֹט אֶת־הָאָרֶץ. {ס} 33 Then shall the trees of the wood sing for joy, before the LORD, for He is come to judge the earth.

32394 יָרֵעַ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be bad, be evil ; 1a)(Qal) ; 1a1) to be displeasing ; 1a2) to be sad ; 1a3) to be injurious, be evil ; 1a4) to be wicked, be evil (ethically) ; 1b) (Hiphil) ; 1b1) to do an injury or hurt ; 1b2) to do evil or wickedly ; 1b3) mischief (participle) ; 2) to break, shatter ; 2a) (Qal) ; 2a1) to break ; 2a2) broken (participle) ; 2a3) to be broken ; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder 7489 רָעַע Zeph. 1:12 יב וְהָיָה בָּעֵת הַהִיא, אֲחַפֵּשׂ אֶת־יְרוּשָׁלִַם בַּנֵּרוֹת; וּפָקַדְתִּי עַל־הָאֲנָשִׁים, הַקֹּפְאִים עַל־שִׁמְרֵיהֶם, הָאֹמְרִים בִּלְבָבָם, לֹא־יֵיטִיב יְהוָה וְלֹא יָרֵעַ. 12 And it shall come to pass at that time, that I will search Jerusalem with lamps; and I will punish the men that are settled on their lees, that say in their heart: 'The LORD will not do good, neither will He do evil.'

32395 יָרֹעַ 1 Verb - Qal Imperfect - third person masculine singular 1) to be bad, be evil ; 1a)(Qal) ; 1a1) to be displeasing ; 1a2) to be sad ; 1a3) to be injurious, be evil ; 1a4) to be wicked, be evil (ethically) ; 1b) (Hiphil) ; 1b1) to do an injury or hurt ; 1b2) to do evil or wickedly ; 1b3) mischief (participle) ; 2) to break, shatter ; 2a) (Qal) ; 2a1) to break ; 2a2) broken (participle) ; 2a3) to be broken ; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder 7489 רָעַע Job 34:24 כד יָרֹעַ כַּבִּירִים לֹא-חֵקֶר; וַיַּעֲמֵד אֲחֵרִים תַּחְתָּם. 24 He breaketh in pieces mighty men without inquisition, and setteth others in their stead.

32396 יֵרַע 6 אַל־יֵרַע Verb - Qal Imperfect - third person masculine singular 1) (Qal) to tremble, quiver 3415 יָרַע Gen. 21:12; Deut. 15:10; 1 Sam. 1:8; 2 Sam. 11:25; 20:6; Job 20:26 יב וַיֹּאמֶר אֱלֹהִים אֶל־אַבְרָהָם, אַל־יֵרַע בְּעֵינֶיךָ עַל־הַנַּעַר וְעַל־אֲמָתֶךָ--כֹּל אֲשֶׁר תֹּאמַר אֵלֶיךָ שָׂרָה, שְׁמַע בְּקֹלָהּ: כִּי בְיִצְחָק, יִקָּרֵא לְךָ זָרַע. 12 And God said unto Abraham: 'Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah saith unto thee, hearken unto her voice; for in Isaac shall seed be called to thee.

32397 יִרְעָב 1 Verb - Qal Imperfect - third person masculine singular 1) to be hungry, be voracious ; 1a) (Qal) to be hungry ; 1b) (Hiphil) to allowone to be hungry, allow to hunger 7456 רָעֵב Prov. 6:30 ל לֹא-יָבוּזוּ לַגַּנָּב, כִּי יִגְנוֹב-- לְמַלֵּא נַפְשׁוֹ, כִּי יִרְעָב. 30 Men do not despise a thief, if he steal to satisfy his soul when he is hungry;

32398 יִרְעַב 1 כִּי־יִרְעַב Verb - Qal Imperfect - third person masculine singular 1) to be hungry, be voracious ; 1a) (Qal) to be hungry ; 1b) (Hiphil) to allowone to be hungry, allow to hunger 7456 רָעֵב Isa. 8:21 כא וְעָבַר בָּהּ, נִקְשֶׁה וְרָעֵב; וְהָיָה כִּי־יִרְעַב וְהִתְקַצַּף, וְקִלֵּל בְּמַלְכּוֹ וּבֵאלֹהָיו--וּפָנָה לְמָעְלָה. 21 And they shall pass this way that are sore bestead and hungry; and it shall come to pass that, when they shall be hungry, they shall fret themselves, and curse by their king and by their God, and, whether they turn their faces upward,

32399 יִרְעָבוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to be hungry, be voracious ; 1a) (Qal) to be hungry ; 1b) (Hiphil) to allowone to be hungry, allow to hunger 7456 רָעֵב Isa. 49:10 י לֹא יִרְעָבוּ וְלֹא יִצְמָאוּ, וְלֹא-יַכֵּם
שָׁרָב וָשָׁמֶשׁ: כִּי-מְרַחֲמָם יְנַהֲגֵם, וְעַל-מַבּוּעֵי מַיִם יְנַהֲלֵם. 10 They shall not hunger nor thirst, neither shall the heat nor sun smite them; for He that hath compassion on them will lead them, even by the springs of water will He guide them.

32400 יָרְעָה 1 Verb - Qal Perfect - third person feminine singular 1) (Qal) to tremble, quiver 3415 יָרַע Isa. 15:4 ד וַתִּזְעַק חֶשְׁבּוֹן וְאֶלְעָלֵה,
עַד-יַהַץ נִשְׁמַע קוֹלָם; עַל-כֵּן, חֲלֻצֵי מוֹאָב יָרִיעוּ--נַפְשׁוֹ, יָרְעָה לוֹ. 4 And Heshbon crieth out, and Elealeh; their voice is heard even unto Jahaz; therefore the armed men of Moab cry aloud; his soul is faint within him.

32401 יִרְעֶה 5 Verb - Qal Imperfect - third person masculine singular 1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend, pasture ; 1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock (fig) ; 1a1d) shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc (literal) ; 1a2b) of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to associate with, be a friend of (meaning probable) ; 2a) (Qal) to associate with ; 2b) (Hithpael) to be companions ; 3) (Piel) to be a special friend 7462 רָעָה Prov. 15:14; Isa. 27:10; 30:23; 40:11; Ezek. 34:23 יד לֵב נָבוֹן,
יְבַקֶּשׁ-דָּעַת; ופני (וּפִי) כְסִילִים, יִרְעֶה אִוֶּלֶת. 14 The heart of him that hath discernment seeketh knowledge; but the mouth of fools feedeth on folly.

32402 יָרֵעוּ 4 Verb - Hiphil Imperfect - third person masculine plural 1) to be bad, be evil ; 1a)(Qal) ; 1a1) to be displeasing ; 1a2) to be sad ; 1a3) to be injurious, be evil ; 1a4) to be wicked, be evil (ethically) ; 1b) (Hiphil) ; 1b1) to do an injury or hurt ; 1b2) to do evil or wickedly ; 1b3) mischief (participle) ; 2) to break, shatter ; 2a) (Qal) ; 2a1) to break ; 2a2) broken (participle) ; 2a3) to be broken ; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder 7489 רָעַע Prov. 4:16; Isa. 11:9; 65:25; Jer. 10:5 טז כִּי לֹא יִשְׁנוּ, אִם-לֹא יָרֵעוּ; וְנִגְזְלָה שְׁנָתָם, אִם-לֹא יכשולו (יַכְשִׁילוּ).
16 For they sleep not, except they have done evil; and their sleep is taken away, unless they cause some to fall.

32403 יִרְעוּ 9 Verb - Qal Imperfect - third person masculine plural 1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend, pasture ; 1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock (fig) ; 1a1d) shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc (literal) ; 1a2b) of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to associate with, be a friend of (meaning probable) ; 2a) (Qal) to associate with ; 2b) (Hithpael) to be companions ; 3) (Piel) to be a special friend 7462 רָעָה Exod. 34:3; Prov. 10:21; Isa. 49:9; 65:25; Ezek. 34:2, 10; Jon. 3:7; Mic. 7:14; Zeph. 3:13 ג וְאִישׁ לֹא-יַעֲלֶה עִמָּךְ, וְגַם-אִישׁ אַל-יֵרָא בְּכָל-הָהָר; גַּם-הַצֹּאן וְהַבָּקָר אַל-
יִרְעוּ, אֶל-מוּל הָהָר הַהוּא. 3 And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.'

32404 יֵרְעוּ 1 לֹא-יֵרְעוּ Verb - Qal Imperfect - third person masculine
plural 1) to be bad, be evil ; 1a)(Qal) ; 1a1) to be displeasing ; 1a2) to be sad ; 1a3) to
be injurious, be evil ; 1a4) to be wicked, be evil (ethically) ; 1b) (Hiphil) ; 1b1) to do an
injury or hurt ; 1b2) to do evil or wickedly ; 1b3) mischief (participle) ; 2) to break, shatter ;
2a) (Qal) ; 2a1) to break ; 2a2) broken (participle) ; 2a3) to be broken ; 2b) (Hithpolel) to
be broken, be broken in pieces, be broken asunder 7489 רָעַע Neh. 2:3
ג וָאֹמַר לַמֶּלֶךְ, הַמֶּלֶךְ לְעוֹלָם יִחְיֶה; מַדּוּעַ לֹא-יֵרְעוּ פָנַי, אֲשֶׁר הָעִיר בֵּית-קִבְרוֹת אֲבֹתַי חֲרֵבָה,
וּשְׁעָרֶיהָ, אֻכְּלוּ בָאֵשׁ. {ס} 3 And I said unto the king: 'Let the king live for ever: why
should not my countenance be sad, when the city, the place of my fathers' sepulchres, lieth
waste, and the gates thereof are consumed with fire?' {S}

32405 יִרְעוּךְ 1 Verb - Qal Imperfect - third person masculine plural | second
person feminine singular 1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend,
pasture ; 1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock (fig) ;
1a1d) shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc (literal) ;
1a2b) of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to associate
with, be a friend of (meaning probable) ; 2a) (Qal) to associate with ; 2b) (Hithpael) to be
companions ; 3) (Piel) to be a special friend 7462 רָעָה Jer. 2:16 טז
גַּם־בְּנֵי־נֹף, ותחפנס (וְתַחְפַּנְחֵס), יִרְעוּךְ, קָדְקֹד. 16 The children also of Noph and
Tahpanhes feed upon the crown of thy head.

32406 יִרְעוּן 1 Verb - Qal Imperfect - third person masculine plural |
Paragogic nun 1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend, pasture ; 1a1a)
to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock (fig) ; 1a1d) shepherd,
herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc (literal) ; 1a2b) of idolater,
Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to associate with, be a friend of
(meaning probable) ; 2a) (Qal) to associate with ; 2b) (Hithpael) to be companions ; 3)
(Piel) to be a special friend 7462 רָעָה Zeph. 2:7 ז וְהָיָה חֶבֶל, לִשְׁאֵרִית
בֵּית יְהוּדָה--עֲלֵיהֶם יִרְעוּן: בְּבָתֵּי אַשְׁקְלוֹן, בָּעֶרֶב יִרְבָּצוּן--כִּי יִפְקְדֵם יְהוָה אֱלֹהֵיהֶם, וְשָׁב שבותם
(שְׁבִיתָם). 7 And it shall be a portion for the remnant of the house of Judah, whereon
they shall feed; in the houses of Ashkelon shall they lie down in the evening; for the LORD
their God will remember them, and turn their captivity.

32407 יַרְעִיב 1 לֹא־יַרְעִיב Verb - Hiphil Imperfect - third person
masculine singular 1) to be hungry, be voracious ; 1a) (Qal) to be hungry ; 1b) (Hiphil)
to allowone to be hungry, allow to hunger 7456 רָעֵב Prov. 10:3 ג לֹא-
יַרְעִיב יְהוָה, נֶפֶשׁ צַדִּיק; וְהַוַּת רְשָׁעִים יֶהְדֹּף. 3 The LORD will not suffer the soul of the
righteous to famish; but He thrusteth away the desire of the wicked.

32408 יַרְעֵם 4 Verb - Hiphil Imperfect Jussive - third person masculine
singular 1) to thunder ; 1a) (Qal) ; 1a1) to make the sound of thunder, thunder ; 1a2)
to rage ; 1b) (Hiphil) ; 1b1) to thunder, cause thunder ; 1b2) to tremble, cause to tremble (by
extension) 7481 רָעַם 1 Sam. 2:10; 2 Sam. 22:14; Job 37:4f י יְהוָה יֵחַתּוּ
מְרִיבָו, עָלָו בַּשָּׁמַיִם יַרְעֵם--יְהוָה, יָדִין אַפְסֵי־אָרֶץ; וְיִתֶּן־עֹז לְמַלְכּוֹ, וְיָרֵם קֶרֶן מְשִׁיחוֹ. {פ}
10 They that strive with the LORD shall be broken to pieces; against them will He thunder in

heaven; the LORD will judge the ends of the earth; and He will give strength unto His king, and exalt the horn of His anointed. {P}

32409 יִרְעַם 3 Verb - Qal Imperfect - third person masculine singular 1) to be hungry, be voracious ; 1a) (Qal) to be hungry ; 1b) (Hiphil) to allowone to be hungry, allow to hunger 7456 רָעֵב 1 Chr. 16:32; Psalms 96:11; 98:7 לב יִרְעַם הַיָּם, וּמְלוֹאוֹ-- {ר} יַעֲלֹץ הַשָּׂדֶה, וְכָל-אֲשֶׁר-בּוֹ. {ס} 32 Let the sea roar, and the fulness thereof; let the field exult, and all that is therein;

32410 יִרְעֵם 3 Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend, pasture ; 1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock (fig) ; 1a1d) shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc (literal) ; 1a2b) of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to associate with, be a friend of (meaning probable) ; 2a) (Qal) to associate with ; 2b) (Hithpael) to be companions ; 3) (Piel) to be a special friend 7462 רָעָה Psalm 49:15; Hos. 4:16; 9:2 טו כַּצֹּאן, לִשְׁאוֹל שַׁתּוּ-- מָוֶת יִרְעֵם: וַיִּרְדּוּ בָם יְשָׁרִים, לַבֹּקֶר--וצירם (וְצוּרָם), לְבַלּוֹת שְׁאוֹל; מִזְּבֻל לוֹ. 15 Like sheep they are appointed for the nether-world; death shall be their shepherd; {N} and the upright shall have dominion over them in the morning; and their form shall be for the nether-world to wear away, that there be no habitation for it.

32411 יִרְעֶנָּה 1 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend, pasture ; 1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock (fig) ; 1a1d) shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc (literal) ; 1a2b) of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to associate with, be a friend of (meaning probable) ; 2a) (Qal) to associate with ; 2b) (Hithpael) to be companions ; 3) (Piel) to be a special friend 7462 רָעָה Psalm 80:14 יד יְכַרְסְמֶנָּה חֲזִיר מִיָּעַר; וְזִיז שָׂדַי יִרְעֶנָּה. 14 The boar out of the wood doth ravage it, that which moveth in the field feedeth on it.

32412 יְרֹעָע 1 Verb - Pual Imperfect - third person masculine singular 1) to shout, raise a sound, cry out, give a blast ; 1a) (Hiphil) ; 1a1) to shout a war-cry or alarm of battle ; 1a2) to sound a signal for war or march ; 1a3) to shout in triumph (over enemies) ; 1a4) to shout in applause ; 1a5) to shout (with religious impulse) ; 1a6) to cry out in distress ; 1b) (Polal) to utter a shout ; 1c) (Hithpolel) ; 1c1) to shout in triumph ; 1c2) to shout for joy ; 2) (Niphal) destroyed 7321 רוּעַ Isa. 16:10 י וְנֶאֱסַף שִׂמְחָה וָגִיל מִן-הַכַּרְמֶל, וּבַכְּרָמִים לֹא-יְרֻנָּן לֹא יְרֹעָע; יַיִן, בַּיְקָבִים לֹא-יִדְרֹךְ הַדֹּרֵךְ--הֵידָד הִשְׁבַּתִּי. 10 And gladness and joy are taken away out of the fruitful field; and in the vineyards there shall be no singing, neither shall there be shouting; no treader shall tread out wine in the presses; I have made the vintage shout to cease.

32413 יִרְעֲפוּ 3 Verb - Qal Imperfect - third person masculine plural 1) to trickle, drip ; 1a) (Qal) to trickle, drip ; 1b) (Hiphil) to trickle 7491 רָעַף Job 36:28; Psalms 65:13; Prov. 3:20 כח אֲשֶׁר-יִזְּלוּ שְׁחָקִים; יִרְעֲפוּ, עֲלֵי אָדָם רָב. 28 Which the skies pour down and drop upon the multitudes of men.

32414 יִרְעֲפוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to trickle, drip ; 1a) (Qal) to trickle, drip ; 1b) (Hiphil) to trickle 7491 רָעַף Psalm 65:12 יב עִטַּרְתָּ, שְׁנַת טוֹבָתֶךָ; וּמַעְגָּלֶיךָ, יִרְעֲפוּן דָּשֶׁן.
12 Thou crownest the year with Thy goodness; and Thy paths drop fatness.

32415 יִרְעַשׁ 1 Verb - Qal Imperfect - third person masculine singular 1) to quake, shake ; 1a) (Qal) to quake, shake ; 1b) (Niphal) to be made to quake ; 1c)(Hiphil); 1c1) to cause to quake ; 1c2) to cause to spring or leap (of horse) 7493 רָעַשׁ
Psalm 72:16 טז יְהִי פִסַּת-בַּר, בָּאָרֶץ-- בְּרֹאשׁ הָרִים: יִרְעַשׁ כַּלְּבָנוֹן פִּרְיוֹ; וְיָצִיצוּ מֵעִיר, כְּעֵשֶׂב
הָאָרֶץ. 16 May he be as a rich cornfield in the land upon the top of the mountains; {N}
may his fruit rustle like Lebanon; and may they blossom out of the city like grass of the earth.

32416 יִרְעֲשׁוּ 3 יִרְעֲשׁוּ־הָרִים Verb - Qal Imperfect - third person masculine plural 1) to quake, shake ; 1a) (Qal) to quake, shake ; 1b) (Niphal) to be made to quake ; 1c)(Hiphil); 1c1) to cause to quake ; 1c2) to cause to spring or leap (of horse) 7493 רָעַשׁ Psalm 46:4; Ezek. 26:15; 27:28 ד יֶהֱמוּ יֶחְמְרוּ מֵימָיו;
יִרְעֲשׁוּ הָרִים בְּגַאֲוָתוֹ סֶלָה. 4 Though the waters thereof roar and foam, though the mountains shake at the swelling thereof. Selah

32417 יִרְפָּא 3 כִּי־יִרְפָּא Verb - Qal Imperfect - third person masculine singular 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) 7495 רָפָא 2 Kings 20:8; Isa. 30:26; Lam. 2:13 ח
וַיֹּאמֶר חִזְקִיָּהוּ, אֶל־יְשַׁעְיָהוּ, מָה אוֹת, כִּי־יִרְפָּא יְהוָה לִי; וְעָלִיתִי בַּיּוֹם הַשְּׁלִישִׁי, בֵּית יְהוָה. 8 And Hezekiah said unto Isaiah: 'What shall be the sign that the LORD will heal me, and that I shall go up unto the house of the LORD the third day?'

32418 יְרַפֵּא 2 Verb - Piel Imperfect - third person masculine singular 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) 7495
רָפָא Exod. 21:19; Zech. 11:16 יט אִם־יָקוּם וְהִתְהַלֵּךְ בַּחוּץ, עַל־מִשְׁעַנְתּוֹ--וְנִקָּה
הַמַּכֶּה: רַק שִׁבְתּוֹ יִתֵּן, וְרַפֹּא יְרַפֵּא. {ס} 19 if he rise again, and walk abroad upon his staff, then shall he that smote him be quit; only he shall pay for the loss of his time, and shall cause him to be thoroughly healed. {S}

32419 יֵרָפְאוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) 7495 רָפָא Ezek. 47:11 יא בִּצֹּאתָו וּגְבָאָיו וְלֹא יֵרָפְאוּ, לְמֶלַח נִתָּנוּ. 11 But the miry places thereof, and the marshes thereof, shall not be healed; they shall be given for salt.

32420 יִרְפַּד 1 Verb - Qal Imperfect - third person masculine singular 1) to spread ; 1a) (Qal) to spread ; 1b) (Piel) to spread out, support 7502 רָפַד Job 41:22 כב תַּחְתָּיו, חַדּוּדֵי חָרֶשׂ; יִרְפַּד חָרוּץ עֲלֵי-טִיט. 22 Sharpest potsherds are under him; he spreadeth a threshing-sledge upon the mire.

32421 יִרְפֶּה 1 Verb - Qal Imperfect - third person masculine singular 1) to sink, relax, sink down, let drop, be disheartened ; 1a) (Qal) ; 1a1) to sink down ; 1a2) to sink, drop ; 1a3) to sink, relax, abate ; 1a4) to relax, withdraw ; 1b) (Niphal) idle (participle) ; 1c) (Piel) to let drop ; 1d) (Hiphil) ; 1d1) to let drop, abandon, relax, refrain, forsake ; 1d2) to let go ; 1d3) to refrain, let alone ; 1d4) to be quiet ; 1e) (Hithpael) to show oneself slack 7503 רָפָה Isa. 5:24 כד לָכֵן כֶּאֱכֹל קַשׁ לְשׁוֹן אֵשׁ, וַחֲשַׁשׁ לֶהָבָה יִרְפֶּה, שָׁרְשָׁם כַּמָּק יִהְיֶה, וּפִרְחָם כָּאָבָק יַעֲלֶה: כִּי מָאֲסוּ, אֵת תּוֹרַת יְהוָה צְבָאוֹת, וְאֵת אִמְרַת קְדוֹשׁ־יִשְׂרָאֵל, נִאֵצוּ. 24 Therefore as the tongue of fire devoureth the stubble, and as the chaff is consumed in the flame, so their root shall be as rottenness, and their blossom shall go up as dust; because they have rejected the law of the LORD of hosts, and contemned the word of the Holy One of Israel.

32422 יִרְפּוּ 3 וְאַל־יִרְפּוּ Verb - Qal Imperfect - third person masculine plural 1) to sink, relax, sink down, let drop, be disheartened ; 1a) (Qal) ; 1a1) to sink down ; 1a2) to sink, drop ; 1a3) to sink, relax, abate ; 1a4) to relax, withdraw ; 1b) (Niphal) idle (participle) ; 1c) (Piel) to let drop ; 1d) (Hiphil) ; 1d1) to let drop, abandon, relax, refrain, forsake ; 1d2) to let go ; 1d3) to refrain, let alone ; 1d4) to be quiet ; 1e) (Hithpael) to show oneself slack 7503 רָפָה 2 Chr. 15:7; Neh. 6:9; Zeph. 3:16 ז וְאַתֶּם חִזְקוּ, וְאַל־יִרְפּוּ יְדֵיכֶם: כִּי יֵשׁ שָׂכָר, לִפְעֻלַּתְכֶם. {ס} 7 But be ye strong, and let not your hands be slack; for your work shall be rewarded.' {S}

32423 יַרְפְּךָ 4 Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to sink, relax, sink down, let drop, be disheartened ; 1a) (Qal) ; 1a1) to sink down ; 1a2) to sink, drop ; 1a3) to sink, relax, abate ; 1a4) to relax, withdraw ; 1b) (Niphal) idle (participle) ; 1c) (Piel) to let drop ; 1d) (Hiphil) ; 1d1) to let drop, abandon, relax, refrain, forsake ; 1d2) to let go ; 1d3) to refrain, let alone ; 1d4) to be quiet ; 1e) (Hithpael) to show oneself slack 7503 רָפָה Deut. 4:31; 31:6, 8; 1 Chr. 28:20 לא כִּי אֵל רַחוּם יְהוָה אֱלֹהֶיךָ, לֹא יַרְפְּךָ וְלֹא יַשְׁחִיתֶךָ; וְלֹא יִשְׁכַּח אֶת־בְּרִית אֲבֹתֶיךָ, אֲשֶׁר נִשְׁבַּע לָהֶם. 31 for the LORD thy God is a merciful God; He will not fail thee, neither destroy thee, nor forget the covenant of thy fathers which He swore unto them.

32424 יָרֻץ 1 Verb - Qal Imperfect - third person masculine singular 1) to run ; 1a) (Qal) ; 1a1) to run ; 1a2) runners (participle as subst) ; 1b) (Polel) to run swiftly, dart; 1c) (Hiphil) ; 1c1) to bring or move quickly, hurry ; 1c2) to drive away from, cause to run away 7323 רוּץ Job 16:14 יד יִפְרְצֵנִי פֶרֶץ, עַל־פְּנֵי־פָרֶץ; יָרֻץ עָלַי כְּגִבּוֹר. 14 He breaketh me with breach upon breach; He runneth upon me like a giant.

32425 יִרְצֶה 3 עַד־יִרְצֶה Verb - Qal Imperfect - third person masculine singular 1) to be pleased with, be favourable to, accept favourably ; 1a) (Qal) ; 1a1) to be pleased with, be favourable to ; 1a2) to accept ; 1a3) to be pleased, be determined ; 1a4) to make acceptable, satisfy ; 1a5) to please ; 1b) (Niphal) to be accepted, be pleased with ; 1c) (Piel) to seek favour of ; 1d) (Hiphil) to please, pay off ; 1e) (Hithpael) to make oneself acceptable or pleasing 7521 רָצָה Job 14:6; Psalms 147:10; Prov. 3:12 ו שְׁעֵה מֵעָלָיו וְיֶחְדָּל-- עַד־יִרְצֶה, כְּשָׂכִיר יוֹמוֹ. 6 Look away from him, that he may rest, till he shall accomplish, as a hireling, his day.

32426 יֵרָצֶה 4 Verb - Niphal Imperfect - third person masculine singular 1) to be pleased with, be favourable to, accept favourably ; 1a) (Qal) ; 1a1) to be pleased with, be favourable to ; 1a2) to accept ; 1a3) to be pleased, be determined ; 1a4) to make acceptable, satisfy ; 1a5) to please ; 1b) (Niphal) to be accepted, be pleased with ; 1c) (Piel) to seek favour of ; 1d) (Hiphil) to please, pay off ; 1e) (Hithpael) to make oneself acceptable or pleasing 7521 רָצָה Lev. 7:18; 19:7; 22:23, 27 יח וְאִם הֵאָכֹל יֵאָכֵל מִבְּשַׂר-זֶבַח שְׁלָמָיו בַּיּוֹם הַשְּׁלִישִׁי, לֹא יֵרָצֶה--הַמַּקְרִיב אֹתוֹ לֹא יֵחָשֵׁב לוֹ, פִּגּוּל יִהְיֶה; וְהַנֶּפֶשׁ הָאֹכֶלֶת מִמֶּנּוּ, עֲוֺנָהּ תִּשָּׂא. 18 And if any of the flesh of the sacrifice of his peace-offerings be at all eaten on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it; it shall be an abhorred thing, and the soul that eateth of it shall bear his iniquity.

32427 יָרֻצוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to run ; 1a) (Qal) ; 1a1) to run ; 1a2) runners (participle as subst) ; 1b) (Polel) to run swiftly, dart; 1c) (Hiphil) ; 1c1) to bring or move quickly, hurry ; 1c2) to drive away from, cause to run away 7323 רוּץ Isa. 59:7 ז רַגְלֵיהֶם, לָרַע יָרֻצוּ, וִימַהֲרוּ, לִשְׁפֹּךְ דָּם נָקִי; מַחְשְׁבֹתֵיהֶם, מַחְשְׁבוֹת אָוֶן--שֹׁד וָשֶׁבֶר, בִּמְסִלּוֹתָם. 7 Their feet run to evil, and they make haste to shed innocent blood; their thoughts are thoughts of iniquity, desolation and destruction are in their paths.

32428 יִרְצוּ 4 Verb - Qal Imperfect - third person masculine plural 1) to be pleased with, be favourable to, accept favourably ; 1a) (Qal) ; 1a1) to be pleased with, be favourable to ; 1a2) to accept ; 1a3) to be pleased, be determined ; 1a4) to make acceptable, satisfy ; 1a5) to please ; 1b) (Niphal) to be accepted, be pleased with ; 1c) (Piel) to seek favour of ; 1d) (Hiphil) to please, pay off ; 1e) (Hithpael) to make oneself acceptable or pleasing 7521 רָצָה Lev. 26:41, 43; Psalms 49:14; 62:5 מא אַף-אֲנִי, אֵלֵךְ עִמָּם בְּקֶרִי, וְהֵבֵאתִי אֹתָם, בְּאֶרֶץ אֹיְבֵיהֶם; אוֹ-אָז יִכָּנַע, לְבָבָם הֶעָרֵל, וְאָז, יִרְצוּ אֶת-עֲוֺנָם. 41 I also will walk contrary unto them, and bring them into the land of their enemies; if then perchance their uncircumcised heart be humbled, and they then be paid the punishment of their iniquity;

32429 יֵרָצוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to be pleased with, be favourable to, accept favourably ; 1a) (Qal) ; 1a1) to be pleased with, be favourable to ; 1a2) to accept ; 1a3) to be pleased, be determined ; 1a4) to make acceptable, satisfy ; 1a5) to please ; 1b) (Niphal) to be accepted, be pleased with ; 1c) (Piel) to seek favour of ; 1d) (Hiphil) to please, pay off ; 1e) (Hithpael) to make oneself acceptable or pleasing 7521 רָצָה Lev. 22:25 כה וּמִיַּד בֶּן-נֵכָר, לֹא תַקְרִיבוּ אֶת-לֶחֶם

אֱלֹהֵיכֶם--מִכָּל-אֵלֶּה: כִּי מָשְׁחָתָם בָּהֶם מוּם בָּם, לֹא יֵרָצוּ לָכֶם. {ס}   25 Neither from the
hand of a foreigner shall ye offer the bread of your God of any of these, because their
corruption is in them, there is a blemish in them; they shall not be accepted for you. {S}

32430 יְרַצּוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to be pleased with, be favourable to, accept favourably ; 1a) (Qal) ; 1a1) to be pleased with, be favourable to ; 1a2) to accept ; 1a3) to be pleased, be determined ; 1a4) to make acceptable, satisfy ; 1a5) to please ; 1b) (Niphal) to be accepted, be pleased with ; 1c) (Piel) to seek favour of ; 1d) (Hiphil) to please, pay off ; 1e) (Hithpael) to make oneself acceptable or pleasing 7521 רָצָה Job 20:10 י בָּנָיו, יְרַצּוּ דַלִּים; וְיָדָיו, תָּשֵׁבְנָה אוֹנוֹ.
10 His children shall appease the poor, and his hands shall restore his wealth.

32431 יְרֻצוּן 2 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to run ; 1a) (Qal) ; 1a1) to run ; 1a2) runners (participle as subst) ; 1b) (Polel) to run swiftly, dart; 1c) (Hiphil) ; 1c1) to bring or move quickly, hurry ; 1c2) to drive away from, cause to run away 7323 רוּץ Joel 2:7, 9 ז כְּגִבּוֹרִים יְרֻצוּן, כְּאַנְשֵׁי מִלְחָמָה יַעֲלוּ חוֹמָה; וְאִישׁ בִּדְרָכָיו יֵלֵכוּן, וְלֹא יְעַבְּטוּן אֹרְחוֹתָם.   7 They run like mighty men, they climb the wall like men of war; and they move on every one in his ways, and they entangle not their paths.

32432 יִרְצַח 2 Verb - Qal Imperfect - third person masculine singular 1) to murder, slay, kill ; 1a)(Qal) to murder, slay ; 1a1) premeditated ; 1a2) accidental ; 1a3) as avenger ; 1a4) slayer (intentional) (participle) ; 1b) (Niphal) to be slain ; 1c) (Piel) ; 1c1) to murder, assassinate ; 1c2) murderer, assassin (participle) (subst) ; 1d) (Pual) to be killed 7523 רָצַח Num. 35:30; Deut. 4:42 ל כָּל-מַכֵּה-נֶפֶשׁ--לְפִי עֵדִים, יִרְצַח אֶת-הָרֹצֵחַ; וְעֵד אֶחָד, לֹא-יַעֲנֶה בְנֶפֶשׁ לָמוּת.   30 Whoso killeth any person, the murderer shall be slain at the mouth of witnesses; but one witness shall not testify against any person that he die.

32433 יְרַצֵּחוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to murder, slay, kill ; 1a)(Qal) to murder, slay ; 1a1) premeditated ; 1a2) accidental ; 1a3) as avenger ; 1a4) slayer (intentional) (participle) ; 1b) (Niphal) to be slain ; 1c) (Piel) ; 1c1) to murder, assassinate ; 1c2) murderer, assassin (participle) (subst) ; 1d) (Pual) to be killed 7523 רָצַח Psalm 94:6 ו אַלְמָנָה וְגֵר יַהֲרֹגוּ; וִיתוֹמִים יְרַצֵּחוּ.   6 They slay the widow and the stranger, and murder the fatherless.

32434 יְרַצְּחוּ 1 יְרַצְּחוּ־שֶׁכְמָה Verb - Piel Imperfect - third person masculine plural 1) to murder, slay, kill ; 1a)(Qal) to murder, slay ; 1a1) premeditated ; 1a2) accidental ; 1a3) as avenger ; 1a4) slayer (intentional) (participle) ; 1b) (Niphal) to be slain ; 1c) (Piel) ; 1c1) to murder, assassinate ; 1c2) murderer, assassin (participle) (subst) ; 1d) (Pual) to be killed 7523 רָצַח Hos. 6:9 ט וּכְחַכֵּי אִישׁ גְּדוּדִים, חֶבֶר כֹּהֲנִים, דֶּרֶךְ, יְרַצְּחוּ־שֶׁכְמָה: כִּי זִמָּה, עָשׂוּ.   9 And as troops of robbers wait for a man, so doth the company of priests; they murder in the way toward Shechem; yea, they commit enormity.

32435 יִרְצְךָ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to be pleased with, be favourable to, accept favourably ; 1a) (Qal) ; 1a1) to be pleased with, be favourable to ; 1a2) to accept ; 1a3) to be pleased, be determined ; 1a4) to make acceptable, satisfy ; 1a5) to please ; 1b) (Niphal) to be accepted, be pleased with ; 1c) (Piel) to seek favour of ; 1d) (Hiphil) to please, pay off ; 1e) (Hithpael) to make oneself acceptable or pleasing 7521 רָצָה 2 Sam. 24:23 כג הַכֹּל, נָתַן אֲרַוְנָה הַמֶּלֶךְ--לַמֶּלֶךְ; {ס} וַיֹּאמֶר אֲרַוְנָה אֶל־הַמֶּלֶךְ, יְהוָה אֱלֹהֶיךָ יִרְצֶךָ. 23 All this did Araunah the king give unto the king. {S} And Araunah said unto the king: 'The LORD thy God accept thee.'

32436 יָרָק 2 לְגַן־יָרָק Noun - masculine singular 1) herbs, herbage, vegetables, garden greens 3419 יָרָק 1 Kings 21:2; Prov. 15:17 ב וַיְדַבֵּר אַחְאָב אֶל־נָבוֹת לֵאמֹר תְּנָה־לִּי אֶת־כַּרְמְךָ וִיהִי־לִי לְגַן־יָרָק, כִּי הוּא קָרוֹב אֵצֶל בֵּיתִי, וְאֶתְּנָה לְךָ תַּחְתָּיו, כֶּרֶם טוֹב מִמֶּנּוּ; אִם טוֹב בְּעֵינֶיךָ, אֶתְּנָה־לְךָ כֶסֶף מְחִיר זֶה. 2 And Ahab spoke unto Naboth, saying: 'Give me thy vineyard, that I may have it for a garden of herbs, because it is near unto my house; and I will give thee for it a better vineyard than it; or, if it seem good to thee, I will give thee the worth of it in money.'

32437 יָרַק 1 Verb - Qal Perfect - third person masculine singular 1) (Qal) to spit 3417 יָרַק Num. 12:14 יד וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, וְאָבִיהָ יָרֹק יָרַק בְּפָנֶיהָ--הֲלֹא תִכָּלֵם, שִׁבְעַת יָמִים; תִּסָּגֵר שִׁבְעַת יָמִים, מִחוּץ לַמַּחֲנֶה, וְאַחַר, תֵּאָסֵף. 14 And the LORD said unto Moses: 'If her father had but spit in her face, should she not hide in shame seven days? let her be shut up without the camp seven days, and after that she shall be brought in again.'

32438 יָרֹק 2 וְכִי־יָרֹק Verb - Qal Imperfect - third person masculine singular 1) (Qal) to spit 7556 רָקַק Lev. 15:8; Num. 12:14 ח וְכִי-יָרֹק הַזָּב, בַּטָּהוֹר--וְכִבֶּס בְּגָדָיו וְרָחַץ בַּמַּיִם, וְטָמֵא עַד-הָעָרֶב. 8 And if he that hath the issue spit upon him that is clean, then he shall wash his clothes, and bathe himself in water, and be unclean until the even.

32439 יֶרֶק 4 אֶת־כָּל־יֶרֶק Noun - masculine singular 1) green, greenness, green plants, greenery 3418 יֶרֶק Gen. 1:30; Exod. 10:15; Num. 22:4; Isa. 15:6 ל וּלְכָל־חַיַּת הָאָרֶץ וּלְכָל־עוֹף הַשָּׁמַיִם וּלְכֹל רוֹמֵשׂ עַל־הָאָרֶץ, אֲשֶׁר־בּוֹ נֶפֶשׁ חַיָּה, אֶת־כָּל־יֶרֶק עֵשֶׂב, לְאָכְלָה; וַיְהִי־כֵן. 30 and to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is a living soul, [I have given] every green herb for food.' And it was so.

32440 יִרְקָב 1 Verb - Qal Imperfect - third person masculine singular 1) (Qal) to rot 7537 רָקַב Prov. 10:7 ז זֵכֶר צַדִּיק, לִבְרָכָה; וְשֵׁם רְשָׁעִים יִרְקָב. 7 The memory of the righteous shall be for a blessing; but the name of the wicked shall rot.

32441 יִרְקָב 1 לֹא־יִרְקָב Verb - Qal Imperfect - third person masculine singular 1) (Qal) to rot 7537 רָקַב Isa. 40:20 כ הַמְסֻכָּן תְּרוּמָה, עֵץ לֹא־יִרְקַב יִבְחָר; חָרָשׁ חָכָם יְבַקֶּשׁ־לוֹ, לְהָכִין פֶּסֶל לֹא יִמּוֹט. {ס} 20 A holm-oak is set apart, he chooseth a tree that will not rot; he seeketh unto him a cunning craftsman to set up an image, that shall not be moved. {S}

32442 יְרַקְּדוּ 1 וְרָבְצוּ־שָׁם Verb - Piel Imperfect - third person masculine plural 1) to skip about ; 1a) (Qal) to skip about ; 1b) (Piel) to dance, leap ;

1c) (Hiphil) to make to skip 7540 רָקַד Isa. 13:21 כא וְרָבְצוּ־שָׁם צִיִּים,
וּמָלְאוּ בָתֵּיהֶם אֹחִים; וְשָׁכְנוּ שָׁם בְּנוֹת יַעֲנָה, וּשְׂעִירִים יְרַקְּדוּ־שָׁם. 21 But wild-cats shall lie there; and their houses shall be full of ferrets; and ostriches shall dwell there, and satyrs shall dance there.

32443 יְרַקֵּדוּן 2 Verb - Piel Imperfect - third person masculine plural | Paragogic nun 1) to skip about ; 1a) (Qal) to skip about ; 1b) (Piel) to dance, leap ; 1c) (Hiphil) to make to skip 7540 רָקַד Job 21:11; Joel 2:5 יא יְשַׁלְּחוּ כַצֹּאן,
עֲוִילֵיהֶם; וְיַלְדֵיהֶם, יְרַקֵּדוּן. 11 They send forth their little ones like a flock, and their children dance.

32444 יֵרָקוֹן 1 Noun - masculine singular 1) mildew, paleness, lividness ; 1a) mildew, rust ; 1b) paleness 3420 יֵרָקוֹן 1 Kings 8:37 לז
רָעָב כִּי־יִהְיֶה בָאָרֶץ, דֶּבֶר כִּי־יִהְיֶה שִׁדָּפוֹן יֵרָקוֹן אַרְבֶּה חָסִיל כִּי יִהְיֶה, כִּי יָצַר־לוֹ אֹיְבוֹ, בְּאֶרֶץ
שְׁעָרָיו--כָּל־נֶגַע, כָּל־מַחֲלָה. 37 If there be in the land famine, if there be pestilence, if there be blasting or mildew, locust or caterpillar; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness there be;

32445 יִרְקַח 1 Verb - Qal Imperfect - third person masculine singular 1) to mix, compound ; 1a) (Qal) ; 1a1) to mix, compound ; 1a2) compounder, mixer, perfumer (participle) (subst); 1b) (Pual) mixed (participle) ; 1c) (Hiphil) to mix 7543
רָקַח Exod. 30:33 לג אִישׁ אֲשֶׁר יִרְקַח כָּמֹהוּ, וַאֲשֶׁר יִתֵּן מִמֶּנּוּ עַל־זָר--וְנִכְרַת,
מֵעַמָּיו. {ס} 33 Whosoever compoundeth any like it, or whosoever putteth any of it upon a stranger, he shall be cut off from his people.' {S}

32446 יָרְקְעָם 1 Noun proper - masculine singular Jorkoam = |the people empty|; 1) a Calebite descendant of Judah 3421 יָרְקְעָם 1 Chr. 2:44
מד וְשֶׁמַע הוֹלִיד, אֶת־רַחַם אֲבִי יָרְקְעָם; וְרֶקֶם, הוֹלִיד אֶת־שַׁמָּי. 44 And Shema begot Raham, the father of Jorkeam; and Rekem begot Shammai.

32447 יְרַקְּעֶנּוּ 1 Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to beat, stamp, beat out, spread out, stretch ; 1a) (Qal) ; 1a1) to stamp, beat out ; 1a2)one who beats out (participle) ; 1b) (Piel) to overlay, beat out (for plating) ; 1c) (Pual) beaten out (participle) ; 1d) (Hiphil) to make a spreading (of clouds) 7554 רָקַע Isa. 40:19 יט הַפֶּסֶל נָסַךְ חָרָשׁ, וְצֹרֵף בַּזָּהָב יְרַקְּעֶנּוּ;
וּרְתֻקוֹת כֶּסֶף, צוֹרֵף. 19 The image perchance, which the craftsman hath melted, and the goldsmith spread over with gold, the silversmith casting silver chains?

32448 יְרַקְרַק 1 Adjective - masculine singular 1) greenish, pale green, greenish-yellow 3422 יְרַקְרַק Lev. 13:49 מט וְהָיָה הַנֶּגַע יְרַקְרַק אוֹ
אֲדַמְדָּם, בַּבֶּגֶד אוֹ בָעוֹר אוֹ־בַשְּׁתִי אוֹ־בָעֵרֶב אוֹ בְכָל־כְּלִי־עוֹר--נֶגַע צָרַעַת, הוּא; וְהָרְאָה, אֶת־הַכֹּהֵן.
49 If the plague be greenish or reddish in the garment, or in the skin, or in the warp, or in the woof, or in any thing of skin, it is the plague of leprosy, and shall be shown unto the priest.

32449 יְרַקְרַקֹּת 1 Adjective - feminine plural 1) greenish, pale green, greenish-yellow 3422 יְרַקְרַק Lev. 14:37 לז וְרָאָה אֶת-הַנֶּגַע, וְהִנֵּה הַנֶּגַע
בְּקִירֹת הַבַּיִת, שְׁקַעֲרוּרֹת יְרַקְרַקֹּת, אוֹ אֲדַמְדַּמֹּת; וּמַרְאֵיהֶן שָׁפָל, מִן-הַקִּיר. 37 And he shall

look on the plague, and, behold, if the plague be in the walls of the house with hollow streaks, greenish or reddish, and the appearance thereof be lower than the wall;

32450 יָרַשׁ 1 Verb - Qal Perfect - third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit
3423 יָרַשׁ Jer. 49:1 א לִבְנֵי עַמּוֹן, כֹּה אָמַר יְהוָה, הֲבָנִים אֵין לְיִשְׂרָאֵל, אִם־יוֹרֵשׁ
אֵין לוֹ--מַדּוּעַ, יָרַשׁ מַלְכָּם אֶת־גָּד, וְעַמּוֹ, בְּעָרָיו יָשָׁב. 1 Of the children of Ammon. Thus saith the LORD: Hath Israel no sons? Hath he no heir? Why then doth Malcam take possession of Gad, and his people dwell in the cities thereof?

32451 יְרֻשָּׁה 7 כִּי־יְרֻשָּׁה Noun - feminine singular 1) possession, inheritance 3425 יְרֻשָּׁה Deut. 2:5, 9, 19; Jos. 12:6f ה אַל־תִּתְגָּרוּ בָם--כִּי
לֹא־אֶתֵּן לָכֶם מֵאַרְצָם, עַד מִדְרַךְ כַּף־רָגֶל: כִּי־יְרֻשָּׁה לְעֵשָׂו, נָתַתִּי אֶת־הַר שֵׂעִיר. 5 contend not with them; for I will not give you of their land, no, not so much as for the sole of the foot to tread on; because I have given mount Seir unto Esau for a possession.

32452 יְרָשָׁה 1 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Deut. 33:23 כג וּלְנַפְתָּלִי
אָמַר--נַפְתָּלִי שְׂבַע רָצוֹן, וּמָלֵא בִּרְכַּת יְהוָה; יָם וְדָרוֹם, יְרָשָׁה. {ס} 23 And of Naphtali he said: O Naphtali, satisfied with favour, and full with the blessing of the LORD: possess thou the sea and the south. {S}

32453 יְרֵשָׁה 2 Noun - feminine singular 1) possession, property
3424 יְרֵשָׁה Num. 24:18 x 2 יח וְהָיָה אֱדוֹם יְרֵשָׁה, וְהָיָה יְרֵשָׁה שֵׂעִיר--אֹיְבָיו;
וְיִשְׂרָאֵל, עֹשֶׂה חָיִל. 18 And Edom shall be a possession, Seir also, even his enemies, shall be a possession; while Israel doeth valiantly.

32454 יָרְשׁוּ 3 אֲשֶׁר־יָרְשׁוּ Verb - Qal Perfect - third person common plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Deut. 30:5; Psalms 44:4; Isa. 63:18 ה וֶהֱבִיאֲךָ יְהוָה
אֱלֹהֶיךָ, אֶל־הָאָרֶץ אֲשֶׁר־יָרְשׁוּ אֲבֹתֶיךָ--וִירִשְׁתָּהּ; וְהֵיטִבְךָ וְהִרְבְּךָ, מֵאֲבֹתֶיךָ. 5 And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and He will do thee good, and multiply thee above thy fathers.

32455 יִרְשׁוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit
3423 יָרַשׁ Obad. 1:20 כ וְגָלֻת הַחֵל־הַזֶּה לִבְנֵי יִשְׂרָאֵל אֲשֶׁר־כְּנַעֲנִים, עַד־צָרְפַת,
וְגָלֻת יְרוּשָׁלִַם, אֲשֶׁר בִּסְפָרַד--יִרְשׁוּ, אֵת עָרֵי הַנֶּגֶב. 20 And the captivity of this host of the
children of Israel, that are among the Canaanites, even unto Zarephath, and the captivity of
Jerusalem, that is in Sepharad, shall possess the cities of the South.

32456 יֹרְשָׁיו 1 אֶת־יֹרְשָׁיו Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Jer. 49:2
ב לָכֵן הִנֵּה יָמִים בָּאִים נְאֻם־יְהוָה, וְהִשְׁמַעְתִּי אֶל־רַבַּת בְּנֵי־עַמּוֹן תְּרוּעַת מִלְחָמָה וְהָיְתָה לְתֵל שְׁמָמָה,
וּבְנֹתֶיהָ, בָּאֵשׁ תִּצַּתְנָה; וְיָרַשׁ יִשְׂרָאֵל אֶת־יֹרְשָׁיו, אָמַר יְהוָה. 2 Therefore, behold, the days
come, saith the LORD, that I will cause an alarm of war to be heard against Rabbah of the
children of Ammon; and it shall become a desolate mound, and her daughters shall be burned
with fire; then shall Israel dispossess them that did dispossess him, saith the LORD.

32457 יֹרְשִׁים 1 Verb - Qal Participle - masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423
יָרַשׁ Deut. 12:2 ב אַבֵּד תְּאַבְּדוּן אֶת־כָּל־הַמְּקֹמוֹת אֲשֶׁר עָבְדוּ־שָׁם הַגּוֹיִם, אֲשֶׁר אַתֶּם
יֹרְשִׁים אֹתָם--אֶת־אֱלֹהֵיהֶם: עַל־הֶהָרִים הָרָמִים וְעַל־הַגְּבָעוֹת, וְתַחַת כָּל־עֵץ רַעֲנָן. 2 Ye shall
surely destroy all the places, wherein the nations that ye are to dispossess served their gods,
upon the high mountains, and upon the hills, and under every leafy tree.

32458 יַרְשִׁיעַ 3 Verb - Hiphil Imperfect - third person masculine singular 1) to be wicked, act wickedly ; 1a) (Qal) ; 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned ; 1b) (Hiphil) ; 1b1) to condemn as guilty (in civil relations) ; 1b2) to condemn as guilty (in ethical or religious relations) ; 1b3) to act wickedly (in ethics and religion) 7561 רָשַׁע 1 Sam. 14:47; Job 34:12; Prov. 12:2 מז וְשָׁאוּל לָכַד
הַמְּלוּכָה, עַל־יִשְׂרָאֵל; וַיִּלָּחֶם סָבִיב בְּכָל־אֹיְבָיו בְּמוֹאָב וּבִבְנֵי־עַמּוֹן וּבֶאֱדוֹם וּבְמַלְכֵי צוֹבָה,
וּבַפְּלִשְׁתִּים, וּבְכֹל אֲשֶׁר־יִפְנֶה, יַרְשִׁיעַ. 47 So Saul took the kingdom over Israel, and fought
against all his enemies on every side, against Moab, and against the children of Ammon, and

against Edom, and against the kings of Zobah, and against the Philistines; and whithersoever he turned himself, he put them to the worse.

32459 יַרְשִׁיעוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to be wicked, act wickedly ; 1a) (Qal) ; 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned ; 1b) (Hiphil) ; 1b1) to condemn as guilty (in civil relations) ; 1b2) to condemn as guilty (in ethical or religious relations) ; 1b3) to act wickedly (in ethics and religion) 7561 רָשַׁע Psalm 94:21 כא יָגוֹדּוּ, עַל-נֶפֶשׁ צַדִּיק; וְדָם נָקִי יַרְשִׁיעוּ. 21 They gather themselves together against the soul of the righteous, and condemn innocent blood.

32460 יַרְשִׁיעֲךָ 1 Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to be wicked, act wickedly ; 1a) (Qal) ; 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned ; 1b) (Hiphil) ; 1b1) to condemn as guilty (in civil relations) ; 1b2) to condemn as guilty (in ethical or religious relations) ; 1b3) to act wickedly (in ethics and religion) 7561 רָשַׁע Job 15:6 ו יַרְשִׁיעֲךָ פִיךָ וְלֹא־אָנִי; וּשְׂפָתֶיךָ, יַעֲנוּ־בָךְ. 6 Thine own mouth condemneth thee, and not I; yea, thine own lips testify against thee.

32461 יַרְשִׁיעֻן 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic nun 1) to be wicked, act wickedly ; 1a) (Qal) ; 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned ; 1b) (Hiphil) ; 1b1) to condemn as guilty (in civil relations) ; 1b2) to condemn as guilty (in ethical or religious relations) ; 1b3) to act wickedly (in ethics and religion) 7561 רָשַׁע Exod. 22:8 ח עַל־כָּל־דְּבַר־פֶּשַׁע עַל־שׁוֹר עַל־חֲמוֹר עַל־שֶׂה עַל־שַׂלְמָה עַל־כָּל־אֲבֵדָה, אֲשֶׁר יֹאמַר כִּי־הוּא זֶה־־עַד הָאֱלֹהִים, יָבֹא דְּבַר־שְׁנֵיהֶם: אֲשֶׁר יַרְשִׁיעֻן אֱלֹהִים, יְשַׁלֵּם שְׁנַיִם לְרֵעֵהוּ. {ס} 8 For every matter of trespass, whether it be for ox, for ass, for sheep, for raiment, or for any manner of lost thing, whereof one saith: 'This is it,' the cause of both parties shall come before God; he whom God shall condemn shall pay double unto his neighbour. {S}

32462 יַרְשִׁיעֶנּוּ 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to be wicked, act wickedly ; 1a) (Qal) ; 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned ; 1b) (Hiphil) ; 1b1) to condemn as guilty (in civil relations) ; 1b2) to condemn as guilty (in ethical or religious relations) ; 1b3) to act wickedly (in ethics and religion) 7561 רָשַׁע Psalm 37:33 לג יְהוָה, לֹא-יַעַזְבֶנּוּ בְיָדוֹ; וְלֹא יַרְשִׁיעֶנּוּ, בְּהִשָּׁפְטוֹ. 33 The LORD will not leave him in his hand, nor suffer him to be condemned when he is judged.

32463 יַרְשִׁיעֵנִי 2 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to be wicked, act wickedly ; 1a) (Qal) ; 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned ; 1b) (Hiphil) ; 1b1) to condemn as guilty (in civil relations) ; 1b2) to condemn as guilty (in ethical or religious relations) ; 1b3) to act wickedly (in ethics and religion) 7561 רָשַׁע Job 9:20; Isa. 50:9 כ אִם-אֶצְדָּק, פִּי יַרְשִׁיעֵנִי; תָּם-אָנִי, וַיַּעְקְשֵׁנִי. 20 Though I be righteous, mine own mouth shall condemn me; though I be innocent, He shall prove me perverse.

32464 יָרַשְׁנוּ 1 Verb - Qal Perfect - first person common plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit
3423 יָרַשׁ Deut. 3:12 יב וְאֶת־הָאָרֶץ הַזֹּאת יָרַשְׁנוּ, בָּעֵת הַהִוא; מֵעֲרֹעֵר אֲשֶׁר־עַל־
נַחַל אַרְנֹן, וַחֲצִי הַר־הַגִּלְעָד וְעָרָיו--נָתַתִּי, לָראוּבֵנִי וְלַגָּדִי. 12 And this land we took in possession at that time; from Aroer, which is by the valley of Arnon, and half the hill-country of Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites;

32465 יַרְשִׁעַ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be wicked, act wickedly ; 1a) (Qal) ; 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned ; 1b) (Hiphil) ; 1b1) to condemn as guilty (in civil relations) ; 1b2) to condemn as guilty (in ethical or religious relations) ; 1b3) to act wickedly (in ethics and religion) 7561 רָשַׁע Job 34:29 כט וְהוּא יַשְׁקִט, וּמִי יַרְשִׁעַ-- וְיַסְתֵּר פָּנִים,
וּמִי יְשׁוּרֶנּוּ; וְעַל-גּוֹי וְעַל-אָדָם יָחַד. 29 When He giveth quietness, who then can condemn? And when He hideth His face, who then can behold Him? {N}
whether it be done unto a nation, or unto a man, alike;

32466 יְרֹשֵׁשׁ 1 Verb - Piel Imperfect - third person masculine singular 1) to beat down, shatter ; 1a) (Poel) to beat down, shatter ; 1b) (Pual) to be beaten down
7567 רָשַׁשׁ Jer. 5:17 יז וְאָכַל קְצִירְךָ וְלַחְמֶךָ, יֹאכְלוּ בָּנֶיךָ וּבְנוֹתֶיךָ--יֹאכַל צֹאנְךָ
וּבְקָרֶךָ, יֹאכַל גַּפְנְךָ וּתְאֵנָתֶךָ; יְרֹשֵׁשׁ עָרֵי מִבְצָרֶיךָ, אֲשֶׁר אַתָּה בֹּטֵחַ בָּהֵנָּה--בֶּחָרֶב. 17 And they shall eat up thy harvest, and thy bread, they shall eat up thy sons and thy daughters, they shall eat up thy flocks and thy herds, they shall eat up thy vines and thy fig-trees; they shall batter thy fortified cities, wherein thou trusteth, with the sword.

32467 יָרָשְׁתָּ 1 וְגַם־יָרָשְׁתָּ Verb - Qal Perfect - second person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ 1 Kings 21:19 יט וְדִבַּרְתָּ אֵלָיו לֵאמֹר, כֹּה אָמַר יְהוָה,
הֲרָצַחְתָּ, וְגַם־יָרָשְׁתָּ; וְדִבַּרְתָּ אֵלָיו לֵאמֹר, כֹּה אָמַר יְהוָה, בִּמְקוֹם אֲשֶׁר לָקְקוּ הַכְּלָבִים אֶת־דַּם נָבוֹת,
יָלֹקּוּ הַכְּלָבִים אֶת־דָּמְךָ גַּם־אָתָּה. 19 And thou shalt speak unto him, saying: Thus saith the LORD: Hast thou killed, and also taken possessions? and thou shalt speak unto him, saying: Thus saith the LORD: In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.'

32468 יֹרֶשֶׁת 1 Verb - Qal Participle - feminine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d)

(Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Num. 36:8 ח וְכָל-בַּת יֹרֶשֶׁת נַחֲלָה, מִמַּטּוֹת בְּנֵי יִשְׂרָאֵל--לְאֶחָד מִמִּשְׁפַּחַת מַטֵּה אָבִיהָ, תִּהְיֶה לְאִשָּׁה: לְמַעַן, יִירְשׁוּ בְּנֵי יִשְׂרָאֵל, אִישׁ, נַחֲלַת אֲבֹתָיו. 8 And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may possess every man the inheritance of his fathers.

32469 יְרֻשַּׁת 2 Noun - feminine singular construct 1) possession, inheritance 3425 יְרֻשָּׁה Jdg. 21:17; Psalms 61:6 יז וַיֹּאמְרוּ, יְרֻשַּׁת פְּלֵיטָה לְבִנְיָמִן; וְלֹא־יִמָּחֶה שֵׁבֶט, מִיִּשְׂרָאֵל. 17 And they said: 'They that are escaped must be as an inheritance for Benjamin, that a tribe be not blotted out from Israel.

32470 יְרֻשָּׁתוֹ 1 Noun - feminine singular construct | third person masculine singular 1) possession, inheritance 3425 יְרֻשָּׁה Deut. 2:12 יב וּבְשֵׂעִיר יָשְׁבוּ הַחֹרִים, לְפָנִים, וּבְנֵי עֵשָׂו יִירָשׁוּם וַיַּשְׁמִידוּם מִפְּנֵיהֶם, וַיֵּשְׁבוּ תַּחְתָּם: כַּאֲשֶׁר עָשָׂה יִשְׂרָאֵל, לְאֶרֶץ יְרֻשָּׁתוֹ, אֲשֶׁר־נָתַן יְהוָה, לָהֶם. 12 And in Seir dwelt the Horites aforetime, but the children of Esau succeeded them; and they destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them.--

32471 יְרֻשַּׁתְכֶם 1 Noun - feminine singular construct | second person masculine plural 1) possession, inheritance 3425 יְרֻשָּׁה Jos. 1:15 טו עַד אֲשֶׁר־יָנִיחַ יְהוָה לַאֲחֵיכֶם, כָּכֶם, וְיָרְשׁוּ גַם־הֵמָּה, אֶת־הָאָרֶץ אֲשֶׁר־יְהוָה אֱלֹהֵיכֶם נֹתֵן לָהֶם; וְשַׁבְתֶּם לְאֶרֶץ יְרֻשַּׁתְכֶם, וִירִשְׁתֶּם אוֹתָהּ, אֲשֶׁר נָתַן לָכֶם מֹשֶׁה עֶבֶד יְהוָה, בְּעֵבֶר הַיַּרְדֵּן מִזְרַח הַשָּׁמֶשׁ. 15 until the LORD have given your brethren rest, as unto you, and they also have possessed the land which the LORD your God giveth them; then ye shall return unto the land of your possession, and possess it, which Moses the servant of the LORD gave you beyond the Jordan toward the sunrising.'

32472 יַרְתִּיחַ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to boil ; 1a) (Piel) to cause to boil ; 1b) (Pual) to be made to boil ; 1c) (Hiphil) to cause to boil 7570 רָתַח Job 41:23/31 כג יַרְתִּיחַ כַּסִּיר מְצוּלָה; יָם, יָשִׂים כַּמֶּרְקָחָה. 23 He maketh the deep to boil like a pot; he maketh the sea like a seething mixture.

32473 יֵרָתֵק 1 יִרְחַקkethib; Verb - Niphal Imperfect third person masculine singular qere bound 7576 רָתַק Eccl. 12:6 ו עַד אֲשֶׁר לֹא־ירחק (יֵרָתֵק) חֶבֶל הַכֶּסֶף, וְתָרוּץ גֻּלַּת הַזָּהָב; וְתִשָּׁבֶר כַּד עַל־הַמַּבּוּעַ, וְנָרֹץ הַגַּלְגַּל אֶל־הַבּוֹר. 6 Before the silver cord is snapped asunder, and the golden bowl is shattered, and the pitcher is broken at the fountain, and the wheel falleth shattered, into the pit;

32474 יֵרָתֵק 1 לֹא־יִרְחַקkethib לֹא־יֵרָתֵק ;qere; Verb - Niphal Imperfect - third person masculine singular qere bound 7576 רָתַק Eccl. 12:6 ו עַד אֲשֶׁר לֹא־ירחק (יֵרָתֵק) חֶבֶל הַכֶּסֶף, וְתָרוּץ גֻּלַּת הַזָּהָב; וְתִשָּׁבֶר כַּד עַל־הַמַּבּוּעַ, וְנָרֹץ הַגַּלְגַּל אֶל־הַבּוֹר. 6 Before the silver cord is snapped asunder, and the golden bowl is shattered, and the pitcher is broken at the fountain, and the wheel falleth shattered, into the pit;

32475 יִשָּׂא 1 יִשָּׂא־אִישׁ Verb - Qal Imperfect - third person masculine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 שְׂאִי? Deut. 1:31; לא וּבַמִּדְבָּר, אֲשֶׁר רָאִיתָ, אֲשֶׁר נְשָׂאֲךָ יְהוָה אֱלֹהֶיךָ, כַּאֲשֶׁר יִשָּׂא־אִישׁ אֶת־בְּנוֹ--בְּכָל־ הַדֶּרֶךְ אֲשֶׁר הֲלַכְתֶּם, עַד־בֹּאֲכֶם עַד־הַמָּקוֹם הַזֶּה. 31 and in the wilderness, where thou hast seen how that the LORD thy God bore thee, as a man doth bear his son, in all the way that ye went, until ye came unto this place.

32476 יִשָּׂא 36 Verb - Qal Imperfect - third person masculine singular (Strong 4984, 5375, 5379) lift, carry, take 5375 נָשָׂא Gen. 32:20/21; 40:13, 19; Exod. 20:7; 23:21; Lev. 19:8; 20:17; Num. 6:26; 9:13; 11:12; Deut. 1:31; 5:11; 10:17; 28:49f; 33:3; Jos. 24:19; 2 Sam. 14:14; Job 7:13; Psalm 24:5; Prov. 6:35; Eccl. 5:14; Isa. 2:4; 3:7; 8:4; 10:24; 40:11; 42:2; 57:13; Lam. 3:27; Ezek. 12:12; 18:20; Mic. 2:4; Hab. 1:3; Hag. 2:12; Zech. 6:13; cf. Deut.1:31 כא וַאֲמַרְתֶּם--גַּם הִנֵּה עַבְדְּךָ יַעֲקֹב, אַחֲרֵינוּ: כִּי־אָמַר אֲכַפְּרָה פָנָיו, בַּמִּנְחָה הַהֹלֶכֶת לְפָנָי, וְאַחֲרֵי־כֵן אֶרְאֶה פָנָיו, אוּלַי יִשָּׂא פָנָי. 21 and ye shall say: Moreover, behold, thy servant Jacob is behind us.' For he said: 'I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept me.'

32477 יִשָּׂאֻהוּ 1 Verb - Qal Imperfect - third person masculine plural | suffix third person masculine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Isa. 46:7 ז יִשָּׂאֻהוּ עַל־כָּתֵף יִסְבְּלֻהוּ וְיַנִּיחֻהוּ תַחְתָּיו, וְיַעֲמֹד--מִמְּקוֹמוֹ, לֹא יָמִישׁ; אַף־יִצְעַק אֵלָיו וְלֹא יַעֲנֶה, מִצָּרָתוֹ לֹא יוֹשִׁיעֶנּוּ. {ס} 7 He is borne upon the shoulder, he is carried, and set in his place, and he standeth, from his place he doth not remove; yea, though one cry unto him, he cannot answer, nor save him out of his trouble. {S}

32478 יִשָּׂאֵהוּ 2 Verb - Qal Imperfect - third person masculine singular | suffix third person masculine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought

5375 נָשָׂא Deut. 32:11; Job 27:21; Isa. 46:7 יא כְּנֶשֶׁר יָעִיר קִנּוֹ, עַל־גּוֹזָלָיו
יְרַחֵף; {ס} יִפְרֹשׂ כְּנָפָיו יִקָּחֵהוּ, יִשָּׂאֵהוּ עַל־אֶבְרָתוֹ. {ר} 11 As an eagle that stirreth up
her nest, hovereth over her young, spreadeth abroad her wings, taketh them, beareth them on
her pinions--

32479 יִשָּׂאוּ 6 Verb - Qal Imperfect - third person masculine plural 1)
to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support,
sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted
up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be
taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid,
assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ;
1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear
(iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Lev. 20:19f;
Num. 7:9; Isa. 60:6; Ezek. 36:7; Hab. 2:6 יט וְעֶרְוַת אֲחוֹת אִמְּךָ וַאֲחוֹת אָבִיךָ, לֹא תְגַלֵּה: כִּי
אֶת-שְׁאֵרוֹ הֶעֱרָה, עֲוֺנָם יִשָּׂאוּ. 19 And thou shalt not uncover the nakedness of thy mother's
sister, nor of thy father's sister; for he hath made naked his near kin; they shall bear their
iniquity.

32480 יִשְׂאוּ 20 וְלֹא־יִשְׂאוּ Verb - Qal Imperfect - third person masculine
plural 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry,
support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to
be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to
be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid,
assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ;
1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear
(iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Exod. 28:43; Lev.
22:9; Num. 1:50; 18:23; Jos. 6:4, 6; Job 6:2; 21:12; 40:20; Psalm 72:3; 93:3; Isa. 24:14; 30:6;
38:21; 42:11; Jer. 49:29; Ezek. 34:29; 39:10; Hos. 4:8; Mic. 4:3 מג וְהָיוּ עַל־אַהֲרֹן וְעַל־בָּנָיו
בְּבֹאָם אֶל־אֹהֶל מוֹעֵד, אוֹ בְגִשְׁתָּם אֶל־הַמִּזְבֵּחַ לְשָׁרֵת בַּקֹּדֶשׁ, וְלֹא־יִשְׂאוּ עָוֺן, וָמֵתוּ: חֻקַּת עוֹלָם לוֹ,
וּלְזַרְעוֹ אַחֲרָיו. {ס} 43 And they shall be upon Aaron, and upon his sons, when they go
in unto the tent of meeting, or when they come near unto the altar to minister in the holy
place; that they bear not iniquity, and die; it shall be a statute for ever unto him and unto his
seed after him. {S}

32481 יִשָּׂאוּם 2 Verb - Qal Imperfect - third person masculine plural | suffix
third person masculine plural 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift,
lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off,
forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3)
to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ;
1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear
continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e)
(Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought
5375 נָשָׂא 1 Kings 14:28; Isa. 15:7 כח וַיְהִי מִדֵּי־בֹא הַמֶּלֶךְ, בֵּית יְהוָה־־יִשָּׂאוּם,

הָרָצִים, וֶהֱשִׁיבוּם, אֶל־תָּא הָרָצִים.		28 And it was so, that as oft as the king went into the house of the LORD, the guard bore them, and brought them back into the guard-chamber.
32482	יִשָּׂאוּנְךָ	1	Verb - Qal Imperfect - third person masculine plural | suffix second person masculine singular paragogic nun		1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought	5375	נָשָׂא	Psalm 91:12	יב עַל-כַּפַּיִם יִשָּׂאוּנְךָ: פֶּן-תִּגֹּף בָּאֶבֶן רַגְלֶךָ.		12 They shall bear thee upon their hands, lest thou dash thy foot against a stone.
32483	יִשָּׂאֲךָ	1	Verb - Qal Imperfect - third person masculine singular | suffix second person masculine singular		1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought
5375	נָשָׂא נָסָה	1 Kings 18:12	יב וְהָיָה אֲנִי אֵלֵךְ מֵאִתָּךְ, וְרוּחַ יְהוָה יִשָּׂאֲךָ עַל אֲשֶׁר לֹא־אֵדָע, וּבָאתִי לְהַגִּיד לְאַחְאָב וְלֹא יִמְצָאֲךָ, וַהֲרָגָנִי; וְעַבְדְּךָ יָרֵא אֶת־יְהוָה, מִנְּעֻרָי.		12 And it will come to pass, as soon as I am gone from thee, that the spirit of the LORD will carry thee whither I know not; and so when I come and tell Ahab, and he cannot find thee, he will slay me; but I thy servant fear the LORD from my youth.
32484	יִשָּׂאֶנָּה	1	Verb - Qal Imperfect - third person masculine singular | suffix third person feminine singular		1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought
5375	נָשָׂא נָסָה	Prov. 18:14	יד רוּחַ-אִישׁ, יְכַלְכֵּל מַחֲלֵהוּ; וְרוּחַ נְכֵאָה, מִי יִשָּׂאֶנָּה.
14 The spirit of a man will sustain his infirmity; but a broken spirit who can bear?
32485	יִשָּׂאֻנוּ	1	Verb - Qal Imperfect - third person masculine plural | suffix first person common plural		1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear

continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e)
(Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought
5375 נָשָׂא Isa. 64:5 ה וַנְּהִי כַטָּמֵא כֻּלָּנוּ, וּכְבֶגֶד עִדִּים כָּל-צִדְקֹתֵינוּ; וַנָּבֶל כֶּעָלֶה
כֻּלָּנוּ, וַעֲוֺנֵנוּ כָּרוּחַ יִשָּׂאֻנוּ. 5 And we are all become as one that is unclean, and all our
righteousnesses are as a polluted garment; and we all do fade as a leaf, and our iniquities, like
the wind, take us away.
32486 יִשָּׂאֵנִי 1 Verb - Qal Imperfect - third person masculine singular | suffix
first person common singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift
up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ;
1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be
borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1)
to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear
continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e)
(Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought
5375 נָשָׂא נָסָה Job 32:22 כב כִּי לֹא יָדַעְתִּי אֲכַנֶּה; כִּמְעַט, יִשָּׂאֵנִי עֹשֵׂנִי.
22 For I know not to give flattering titles; else would my Maker soon take me away.
32487 יַשְׂבִּיעֵךְ 1 Verb - Hiphil Imperfect - third person masculine singular |
second feminine singular 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a)
(Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled,
have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited
with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2)
to enrich ; 1c3) to sate, glut (with the undesired) 7646 שָׂבַע Psalm 147:14
יד הַשָּׂם-גְּבוּלֵךְ שָׁלוֹם; חֵלֶב חִטִּים, יַשְׂבִּיעֵךְ. 14 He maketh thy borders peace; He giveth
thee in plenty the fat of wheat.
32488 יַשְׂבִּיעֵם 1 Verb - Hiphil Imperfect - third person masculine singular |
third person masculine plural 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a)
(Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled,
have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited
with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2)
to enrich ; 1c3) to sate, glut (with the undesired) 7646 שָׂבַע Psalm 105:40
מ שָׁאַל, וַיָּבֵא שְׂלָו; וְלֶחֶם שָׁמַיִם, יַשְׂבִּיעֵם. 40 They asked, and He brought quails, and gave
them in plenty the bread of heaven.
32489 יִשְׂבָּע 3 Verb - Qal Imperfect - third person masculine singular 1)
to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ;
1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire
satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ;
1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with
the undesired) 7646 שָׂבַע Prov. 18:20; Isa. 53:11; Hab. 2:5 כ מִפְּרִי פִי-
אִישׁ, תִּשְׂבַּע בִּטְנוֹ; תְּבוּאַת שְׂפָתָיו יִשְׂבָּע. 20 A man's belly shall be filled with the fruit of his
mouth; with the increase of his lips shall he be satisfied.

32490 יִשְׂבַּע 8 יִשְׂבַּע־לָחֶם Verb - Qal Imperfect - third person masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired) 7646 שָׂבַע Prov. 12:11, 14; 14:14; 28:19; 30:22; Eccl. 5:9; Lam. 3:30 יא עֹבֵד אַדְמָתוֹ, יִשְׂבַּע-לָחֶם; וּמְרַדֵּף רֵיקִים חֲסַר-לֵב. 11 He that tilleth his ground shall have plenty of bread; but he that followeth after vain things is void of understanding.

32491 יִשְׂבָּעוּ 6 Verb - Qal Imperfect - third person masculine plural 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired) 7646 שָׂבַע Psalm 37:19; Prov. 1:31; Jer. 31:14; 50:10; Hos. 4:10; Amos 4:8 יט לֹא-יֵבֹשׁוּ, בְּעֵת רָעָה; וּבִימֵי רְעָבוֹן יִשְׂבָּעוּ. 19 They shall not be ashamed in the time of evil; and in the days of famine they shall be satisfied.

32492 יִשְׂבְּעוּ 5 יִשְׂבְּעוּ־לָחֶם Verb - Qal Imperfect - third person masculine plural 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired) 7646 שָׂבַע Job 27:14; Psalms 17:14; 59:16; 104:16; Prov. 5:10 יד אִם-יִרְבּוּ בָנָיו לְמוֹ-חָרֶב; וְצֶאֱצָאָיו, לֹא יִשְׂבְּעוּ-לָחֶם. 14 If his children be multiplied, it is for the sword; and his offspring shall not have bread enough.

32493 יְשַׂבֵּעוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired) 7646 שָׂבַע Ezek. 7:19 יט כַּסְפָּם בַּחוּצוֹת יַשְׁלִיכוּ, וּזְהָבָם לְנִדָּה יִהְיֶה־־כַּסְפָּם וּזְהָבָם לֹא־יוּכַל לְהַצִּילָם בְּיוֹם עֶבְרַת יְהוָה, נַפְשָׁם לֹא יְשַׂבֵּעוּ וּמֵעֵיהֶם לֹא יְמַלֵּאוּ: כִּי־מִכְשׁוֹל עֲוֹנָם, הָיָה. 19 They shall cast their silver in the streets, and their gold shall be as an unclean thing; their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD; they shall not satisfy their souls, neither fill their bowels; because it hath been the stumblingblock of their iniquity.

32494 יִשְׂבְּעוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to

sate, glut (with the undesired) 7646 שָׂבַע Psalm 104:28 כח תִּתֵּן לָהֶם,
יִלְקֹטוּן; תִּפְתַּח יָדְךָ, יִשְׂבְּעוּן טוֹב. 28 Thou givest it unto them, they gather it; Thou openest Thy hand, they are satisfied with good.

32495 יִשְׂבָּעֶךָּ 1 פֶּן־יִשְׂבָּעֶךָּ Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired) 7646 שָׂבַע Prov. 25:17 יז הֹקַר רַגְלְךָ, מִבֵּית רֵעֶךָ: פֶּן-יִשְׂבָּעֲךָ, וּשְׂנֵאֶךָ. 17 Let thy foot be seldom in thy neighbour's house; lest he be sated with thee, and hate thee.

32496 יַשְׂבִּעַנִי 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired) 7646 שָׂבַע Job 9:18
יח לֹא-יִתְּנֵנִי, הָשֵׁב רוּחִי: כִּי יַשְׂבִּעַנִי, מַמְּרֹרִים. 18 That would not suffer me to take my breath, but fill me with bitterness.

32497 יְשַׂבֵּרוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to inspect, examine, wait, hope, wait upon ; 1a) (Qal) examined (participle) ; 1b) (Piel) ; 1b1) to wait (for), wait upon ; 1b2) to hope (for) 7663 שָׂבַר Psalm 145:15
טו עֵינֵי-כֹל, אֵלֶיךָ יְשַׂבֵּרוּ; וְאַתָּה נוֹתֵן-לָהֶם אֶת-אָכְלָם בְּעִתּוֹ. 15 The eyes of all wait for Thee, and Thou givest them their food in due season.

32498 יְשַׂבְּרוּ 1 לֹא־יְשַׂבְּרוּ Verb - Piel Imperfect - third person masculine plural 1) to inspect, examine, wait, hope, wait upon ; 1a) (Qal) examined (participle) ; 1b) (Piel) ; 1b1) to wait (for), wait upon ; 1b2) to hope (for) 7663
שָׂבַר Isa. 38:18 יח כִּי לֹא שְׁאוֹל תּוֹדֶךָּ, מָוֶת יְהַלְלֶךָּ; לֹא־יְשַׂבְּרוּ יוֹרְדֵי־בוֹר, אֶל־אֲמִתֶּךָ.
18 For the nether-world cannot praise Thee, death cannot celebrate Thee; they that go down into the pit cannot hope for Thy truth.

32499 יְשַׂבֵּרוּן 1 Verb - Piel Imperfect - third person masculine plural | Paragogic nun 1) to inspect, examine, wait, hope, wait upon ; 1a) (Qal) examined (participle) ; 1b) (Piel) ; 1b1) to wait (for), wait upon ; 1b2) to hope (for) 7663
שָׂבַר Psalm 104:27 כז כֻּלָּם, אֵלֶיךָ יְשַׂבֵּרוּן-- לָתֵת אָכְלָם בְּעִתּוֹ. 27 All of them wait for Thee, that Thou mayest give them their food in due season.

32500 יִשְׂגֵּא 3 Verb - Qal Imperfect - third person masculine singular 1) (P'al) to grow great 7680 שְׂגָא Ezr. 4:22; Dan. 3:31; 6:26 כב וּזְהִירִין
הֱווֹ שָׁלוּ, לְמֶעְבַּד עַל־דְּנָה; לְמָה יִשְׂגֵּא חֲבָלָא, לְהַנְזָקַת מַלְכִין. {ס} 22 And take heed that ye be not slack herein; why should damage grow to the hurt of the kings?' {S}

32501 יְשֻׂגָּב 1 Verb - Pual Imperfect - third person masculine singular 1) to be high, be inaccessibly high ; 1a) (Qal) ; 1a1) to be (too) high (for capture) ; 1a2) to be high (of prosperity) ; 1b) (Niphal) ; 1b1) to be high ; 1b2) to be set on high, be (safely) set on high ; 1b3) to be exalted (of God) ; 1c) (Piel) ; 1c1) to set on high, set (securely) on high ; 1c2) to exalt, exalt (in effective hostility) ; 1d) (Pual) to be set (securely) on high ; 1e) (Hiphil) to act exaltedly 7682 שָׂגַב Prov. 29:25 כה חֶרְדַּת אָדָם, יִתֵּן מוֹקֵשׁ; וּבוֹטֵחַ בַּיהוָה יְשֻׂגָּב. 25 The fear of man bringeth a snare; but whoso putteth his trust in the LORD shall be set up on high.

32502 יְשַׂגֶּבְךָ 1 Verb - Piel Imperfect - third person masculine singular | second person masculine singular 1) to be high, be inaccessibly high ; 1a) (Qal) ; 1a1) to be (too) high (for capture) ; 1a2) to be high (of prosperity) ; 1b) (Niphal) ; 1b1) to be high ; 1b2) to be set on high, be (safely) set on high ; 1b3) to be exalted (of God) ; 1c) (Piel) ; 1c1) to set on high, set (securely) on high ; 1c2) to exalt, exalt (in effective hostility) ; 1d) (Pual) to be set (securely) on high ; 1e) (Hiphil) to act exaltedly 7682 שָׂגַב Psalm 20:2 ב יַעַנְךָ יְהוָה, בְּיוֹם צָרָה; יְשַׂגֶּבְךָ, שֵׁם אֱלֹהֵי יַעֲקֹב. 2 The LORD answer thee in the day of trouble; the name of the God of Jacob set thee up on high;

32503 יִשְׂגֶּה 3 Verb - Qal Imperfect - third person masculine singular 1) to grow, increase ; 1a) (Qal) to grow (great) ; 1b) (Hiphil) to increase 7685 שָׂגָה Job 8:7, 11; Psalms 92:13 ז וְהָיָה רֵאשִׁיתְךָ מִצְעָר; וְאַחֲרִיתְךָ, יִשְׂגֶּה מְאֹד. 7 And though thy beginning was small, yet thy end should greatly increase.

32504 יַשְׂגִּיב 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be high, be inaccessibly high ; 1a) (Qal) ; 1a1) to be (too) high (for capture) ; 1a2) to be high (of prosperity) ; 1b) (Niphal) ; 1b1) to be high ; 1b2) to be set on high, be (safely) set on high ; 1b3) to be exalted (of God) ; 1c) (Piel) ; 1c1) to set on high, set (securely) on high ; 1c2) to exalt, exalt (in effective hostility) ; 1d) (Pual) to be set (securely) on high ; 1e) (Hiphil) to act exaltedly 7682 שָׂגַב Job 36:22 כב הֶן־אֵל, יַשְׂגִּיב בְּכֹחוֹ; מִי כָמֹהוּ מוֹרֶה. 22 Behold, God doeth loftily in His power; who is a teacher like Him?

32505 יְשַׂדֶּד 1 Verb - Piel Imperfect - third person masculine singular 1) (Piel) to harrow 7702 שָׂדַד Hos. 10:11 יא וְאֶפְרַיִם עֶגְלָה מְלֻמָּדָה, אֹהַבְתִּי לָדוּשׁ, וַאֲנִי עָבַרְתִּי, עַל־טוּב צַוָּארָהּ; אַרְכִּיב אֶפְרַיִם יַחֲרוֹשׁ יְהוּדָה, יְשַׂדֶּד־לוֹ יַעֲקֹב. 11 And Ephraim is a heifer well broken, that loveth to thresh, and I have passed over upon her fair neck; I will make Ephraim to ride, Judah shall plow, Jacob shall break his clods.

32506 יְשַׂדֵּד 1 Verb - Piel Imperfect - third person masculine singular 1) (Piel) to harrow 7702 שָׂדַד Job 39:10 י הֲתִקְשָׁר־רֵים, בְּתֶלֶם עֲבֹתוֹ; אִם־יְשַׂדֵּד עֲמָקִים אַחֲרֶיךָ. 10 Canst thou bind the wild-ox with his band in the furrow? Or will he harrow the valleys after thee?

32507 יָשׂוּם 1 מִי־יָשׂוּם Verb - Qal Imperfect - third person masculine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם Exod. 4:11 יא וַיֹּאמֶר יְהוָה אֵלָיו, מִי שָׂם פֶּה

לָאָדָם, אוֹ מִי-יָשׂוּם אִלֵּם, אוֹ חֵרֵשׁ אוֹ פִקֵּחַ אוֹ עִוֵּר--הֲלֹא אָנֹכִי, יְהוָה. 11 And the LORD said
unto him: 'Who hath made man's mouth? or who maketh a man dumb, or deaf, or seeing, or
blind? is it not I the LORD?
32508 יְשׂוֹחֵחַ 1 Verb - Piel Imperfect - third person masculine singular 1)
to put forth, mediate, muse, commune, speak, complain, ponder, sing ; 1a) (Qal) ; 1a1) to
complain ; 1a2) to muse, meditate upon, study, ponder ; 1a3) to talk, sing, speak ; 1b) (Polel)
to meditate, consider, put forth thoughts 7878 שִׂיחַ Isa. 53:8 ח מֵעֹצֶר
וּמִמִּשְׁפָּט לֻקָּח, וְאֶת-דּוֹרוֹ מִי יְשׂוֹחֵחַ: כִּי נִגְזַר מֵאֶרֶץ חַיִּים, מִפֶּשַׁע עַמִּי נֶגַע לָמוֹ. 8 By
oppression and judgment he was taken away, and with his generation who did reason? for he
was cut off out of the land of the living, for the transgression of my people to whom the stroke
was due.
32509 יִשְׂחָק 5 Verb - Qal Imperfect - third person masculine singular 1)
to laugh, play, mock ; 1a) (Qal) ; 1a1) to laugh (usually in contempt or derision) ; 1a2) to
sport, play ; 1b) (Piel) ; 1b1) to make sport ; 1b2) to jest ; 1b3) to play (including
instrumental music, singing, dancing) ; 1c) (Hiphil) to laugh mockingly 7832 שָׂחַק
Psalm 2:4; Jer. 33:26; Amos 7:9, 16; Hab. 1:10 ד יוֹשֵׁב בַּשָּׁמַיִם יִשְׂחָק: אֲדֹנָי, יִלְעַג-לָמוֹ.
4 He that sitteth in heaven laugheth, the Lord hath them in derision.
32510 יִשְׂחַק 3 Verb - Qal Imperfect - third person masculine singular 1)
to laugh, play, mock ; 1a) (Qal) ; 1a1) to laugh (usually in contempt or derision) ; 1a2) to
sport, play ; 1b) (Piel) ; 1b1) to make sport ; 1b2) to jest ; 1b3) to play (including
instrumental music, singing, dancing) ; 1c) (Hiphil) to laugh mockingly 7832 שָׂחַק
Job 39:7, 22; Psalms 37:13 ז יִשְׂחַק, לַהֲמוֹן קִרְיָה; תְּשֻׁאוֹת נוֹגֵשׂ, לֹא יִשְׁמָע. 7 He
scorneth the tumult of the city, neither heareth he the shoutings of the driver.
32511 יִשְׂחָקוּ 1 Verb - Qal Imperfect - third person masculine plural 1)
to laugh, play, mock ; 1a) (Qal) ; 1a1) to laugh (usually in contempt or derision) ; 1a2) to
sport, play ; 1b) (Piel) ; 1b1) to make sport ; 1b2) to jest ; 1b3) to play (including
instrumental music, singing, dancing) ; 1c) (Hiphil) to laugh mockingly 7832 שָׂחַק
Psalm 52:8 ח וְיִרְאוּ צַדִּיקִים וְיִירָאוּ; וְעָלָיו יִשְׂחָקוּ. 8 The righteous also shall see,
and fear, and shall laugh at him:
32512 יְשַׂחֲקוּ 1 יְשַׂחֲקוּ-שָׁם Verb - Piel Imperfect - third person
masculine plural 1) to laugh, play, mock ; 1a) (Qal) ; 1a1) to laugh (usually in
contempt or derision) ; 1a2) to sport, play ; 1b) (Piel) ; 1b1) to make sport ; 1b2) to jest ;
1b3) to play (including instrumental music, singing, dancing) ; 1c) (Hiphil) to laugh
mockingly 7832 שָׂחַק Job 40:20 כ כִּי-בוּל, הָרִים יִשְׂאוּ-לוֹ; וְכָל-חַיַּת
הַשָּׂדֶה, יְשַׂחֲקוּ-שָׁם. 20 Surely the mountains bring him forth food, and all the beasts of the
field play there.
32513 יֵשְׂטְ 1 אַל-יֵשְׂטְ Verb - Qal Imperfect Jussive - third person
masculine singular 1) to turn aside, go aside, turn, decline ; 1a) (Qal) to turn aside
7847 שָׂטָה Prov. 7:25 כה אַל-יֵשְׂטְ אֶל-דְּרָכֶיהָ לִבֶּךָ; אַל-תֵּתַע, בִּנְתִיבוֹתֶיהָ.
25 Let not thy heart decline to her ways, go not astray in her paths.

32514 יִשְׂטְמוּנִי 1 Verb - Qal Imperfect - third person masculine plural | first person common singular 1) to hate, oppose oneself to, bear a grudge, retain animosity against, cherish animosity against ; 1a) (Qal) to cherish animosity against 7852
שָׂטַם Psalm 55:4 ד מִקּוֹל אוֹיֵב--מִפְּנֵי, עָקַת רָשָׁע: כִּי-יָמִיטוּ עָלַי אָוֶן, וּבְאַף יִשְׂטְמוּנִי.
4 Because of the voice of the enemy, because of the oppression of the wicked; for they cast mischief upon me, and in anger they persecute me.

32515 יִשְׂטְמֵנוּ 1 Verb - Qal Imperfect - third person masculine singular | first person common plural 1) to hate, oppose oneself to, bear a grudge, retain animosity against, cherish animosity against ; 1a) (Qal) to cherish animosity against 7852
שָׂטַם Gen. 50:15 טו וַיִּרְאוּ אֲחֵי־יוֹסֵף, כִּי־מֵת אֲבִיהֶם, וַיֹּאמְרוּ, לוּ יִשְׂטְמֵנוּ יוֹסֵף; וְהָשֵׁב
יָשִׁיב, לָנוּ, אֵת כָּל־הָרָעָה, אֲשֶׁר גָּמַלְנוּ אֹתוֹ. 15 And when Joseph's brethren saw that their father was dead, they said: 'It may be that Joseph will hate us, and will fully requite us all the evil which we did unto him.'

32516 יִשְׂטְנוּנִי 2 Verb - Qal Imperfect - third person masculine plural | first person common singular 1) (Qal) to be or act as an adversary, resist, oppose 7853
שָׂטַן Psalm 38:20/21; 109:4 כא וּמְשַׁלְּמֵי רָעָה, תַּחַת טוֹבָה-- יִשְׂטְנוּנִי, תַּחַת רדופי-
(רָדְפִי-) טוֹב. 21 They also that repay evil for good are adversaries unto me, because I follow the thing that is good.

32517 יַשִּׂיג 1 Verb - Hiphil Imperfect - third person masculine singular
1) to reach, overtake, take hold upon ; 1a) (Hiphil) ; 1a1) to overtake ; 1a2) to reach, attain to, cause to reach ; 1a3) to be able to secure, reach, have enough 5381 נָשַׂג
Lev. 26:5 ה וְהִשִּׂיג לָכֶם דַּיִשׁ אֶת-בָּצִיר, וּבָצִיר יַשִּׂיג אֶת-זָרַע; וַאֲכַלְתֶּם לַחְמְכֶם לָשֹׂבַע, וִישַׁבְתֶּם
לָבֶטַח בְּאַרְצְכֶם. 5 And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time; and ye shall eat your bread until ye have enough, and dwell in your land safely.

32518 יַשִּׂיגוּ 3 Verb - Hiphil Imperfect - third person masculine plural 1) to reach, overtake, take hold upon ; 1a) (Hiphil) ; 1a1) to overtake ; 1a2) to reach, attain to, cause to reach ; 1a3) to be able to secure, reach, have enough 5381 נָשַׂג Job 24:2; Prov. 2:19; Isa. 35:10 ב גְּבֻלוֹת יַשִּׂיגוּ; עֵדֶר גָּזְלוּ, וַיִּרְעוּ. 2 There are that remove the landmarks; they violently take away flocks, and feed them.

32519 יַשִּׂיגוּן 1 Verb - Hiphil Imperfect - third person masculine plural | paragogic nun 1) to reach, overtake, take hold upon ; 1a) (Hiphil) ; 1a1) to overtake ; 1a2) to reach, attain to, cause to reach ; 1a3) to be able to secure, reach, have enough
5381 נָשַׂג Isa. 51:11 יא וּפְדוּיֵי יְהוָה יְשׁוּבוּן, וּבָאוּ צִיּוֹן בְּרִנָּה, וְשִׂמְחַת עוֹלָם, עַל־
רֹאשָׁם; שָׂשׂוֹן וְשִׂמְחָה יַשִּׂיגוּן, נָסוּ יָגוֹן וַאֲנָחָה. {ס} 11 And the ransomed of the LORD shall return, and come with singing unto Zion, and everlasting joy shall be upon their heads; they shall obtain gladness and joy, and sorrow and sighing shall flee away. {S}

32520 יַשִּׂיגֵם 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to reach, overtake, take hold upon ; 1a) (Hiphil) ; 1a1) to overtake ; 1a2) to reach, attain to, cause to reach ; 1a3) to be able to secure, reach, have

enough 5381 נָשַׂג Psalm 69:25 כה שְׁפָךְ-עֲלֵיהֶם זַעְמֶךָ; וַחֲרוֹן אַפְּךָ, יַשִּׂיגֵם.
25 Pour out Thine indignation upon them, and let the fierceness of Thine anger overtake them.
32521 יָשִׂיחַ 1 Verb - Qal Imperfect - third person masculine singular 1)
to put forth, mediate, muse, commune, speak, complain, ponder, sing ; 1a) (Qal) ; 1a1) to
complain ; 1a2) to muse, meditate upon, study, ponder ; 1a3) to talk, sing, speak ; 1b) (Polel)
to meditate, consider, put forth thoughts 7878 שִׂיחַ Psalm 119:23 כג גַּם
יָשְׁבוּ שָׂרִים, בִּי נִדְבָּרוּ-- עַבְדְּךָ, יָשִׂיחַ בְּחֻקֶּיךָ. 23 Even though princes sit and talk against
me, thy servant doth meditate in Thy statutes.
32522 יָשִׂיחוּ 1 Verb - Qal Imperfect - third person masculine plural 1)
to put forth, mediate, muse, commune, speak, complain, ponder, sing ; 1a) (Qal) ; 1a1) to
complain ; 1a2) to muse, meditate upon, study, ponder ; 1a3) to talk, sing, speak ; 1b) (Polel)
to meditate, consider, put forth thoughts 7878 שִׂיחַ Psalm 69:13 יג
יָשִׂיחוּ בִי, יֹשְׁבֵי שָׁעַר; וּנְגִינוֹת, שׁוֹתֵי שֵׁכָר. 13 They that sit in the gate talk of me; and I am
the song of the drunkards.
32523 יָשִׂים 20 Verb - Qal Imperfect - third person masculine singular 1)
to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent)
hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set,
ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set
in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to
pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760
שׂוּם Gen. 30:42; Lev. 5:11; Num. 22:38; 23:12; 1 Sam. 22:7; 25:25; Job 4:18; 19:8; 24:12,
15; 34:14, 23; 41:23; Psalm 52:9; Isa. 42:4, 25; 62:7; Jer. 9:7; Ezek. 14:4, 7 מב וּבְהַעֲטִיף
הַצֹּאן, לֹא יָשִׂים; וְהָיָה הָעֲטֻפִים לְלָבָן, וְהַקְּשֻׁרִים לְיַעֲקֹב. 42 but when the flock were feeble,
he put them not in; so the feebler were Laban's, and the stronger Jacob's.
32524 יָשִׂימוּ 14 Verb - Qal Imperfect - third person masculine plural 1)
to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent)
hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set,
ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set
in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to
pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760
שׂוּם Deut. 33:10; 2 Sam. 18:3; 1 Kings 18:23; 20:6; Job 17:12; 29:9; 36:13; Isa. 42:12;
Ezek. 23:24; 26:12; Obad. 1:7; Mic. 7:16; Zech. 3:5 י יוֹרוּ מִשְׁפָּטֶיךָ לְיַעֲקֹב, וְתוֹרָתְךָ
לְיִשְׂרָאֵל; יָשִׂימוּ קְטוֹרָה בְּאַפֶּךָ, וְכָלִיל עַל־מִזְבְּחֶךָ. 10 They shall teach Jacob Thine
ordinances, and Israel Thy law; they shall put incense before Thee, and whole burnt-offering
upon Thine altar.
32525 יְשִׂימֵם 1 Verb - Qal Imperfect - third person masculine singular | third
person masculine plural 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set,
lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to
extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make,
determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for,
transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or

make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם Deut. 7:15 טו
וְהֵסִיר יְהוָה מִמְּךָ, כָּל־חֹלִי; וְכָל־מַדְוֵי מִצְרַיִם הָרָעִים אֲשֶׁר יָדַעְתָּ, לֹא יְשִׂימָם בָּךְ, וּנְתָנָם, בְּכָל־שֹׂנְאֶיךָ.
15 And the LORD will take away from thee all sickness; and He will put none of the evil
diseases of Egypt, which thou knowest, upon thee, but will lay them upon all them that hate
thee.
32526 יַשִּׂיק 1 אַף־יַשִּׂיק Verb - Hiphil Imperfect - third person masculine
singular 1) to kindle, burn ; 1a) (Niphal) to be kindled ; 1b) (Hiphil) to make a fire,
burn 5400 נָשַׂק Isa. 44:15 טו וְהָיָה לְאָדָם, לְבָעֵר, וַיִּקַּח מֵהֶם וַיָּחָם, אַף־
יַשִּׂיק וְאָפָה לָחֶם; אַף־יִפְעַל־אֵל וַיִּשְׁתָּחוּ, עָשָׂהוּ פֶסֶל וַיִּסְגָּד־לָמוֹ. 15 Then a man useth it for
fuel; and he taketh thereof, and warmeth himself; yea, he kindleth it, and baketh bread; yea, he
maketh a god, and worshippeth it; he maketh it a graven image, and falleth down thereto.
32527 יָשִׂישׂ 4 Verb - Qal Imperfect - third person masculine singular 1)
to exult, rejoice ; 1a) (Qal) to exult, display joy 7797 שׂוּשׂ Deut. 28:63;
Psalms 19:6; Isa. 62:5; Zeph. 3:17 סג וְהָיָה כַּאֲשֶׁר־שָׂשׂ יְהוָה עֲלֵיכֶם, לְהֵיטִיב אֶתְכֶם וּלְהַרְבּוֹת
אֶתְכֶם־־כֵּן יָשִׂישׂ יְהוָה עֲלֵיכֶם, לְהַאֲבִיד אֶתְכֶם וּלְהַשְׁמִיד אֶתְכֶם; וְנִסַּחְתֶּם מֵעַל הָאֲדָמָה, אֲשֶׁר־אַתָּה
בָא־שָׁמָּה לְרִשְׁתָּהּ. 63 And it shall come to pass, that as the LORD rejoiced over you to do
you good, and to multiply you; so the LORD will rejoice over you to cause you to perish, and
to destroy you; and ye shall be plucked from off the land whither thou goest in to possess it.
32528 יָשִׂישׂוּ 3 Verb - Qal Imperfect - third person masculine plural 1)
to exult, rejoice ; 1a) (Qal) to exult, display joy 7797 שׂוּשׂ Job 3:22; Psalms
40:17; 70:5 כב הַשְּׂמֵחִים אֱלֵי-גִיל-- יָשִׂישׂוּ, כִּי יִמְצְאוּ-קָבֶר. 22 Who rejoice unto
exultation, and are glad, when they can find the grave?--
32529 יַשְׂכִּיל 5 Verb - Hiphil Imperfect - third person masculine singular
1) to be prudent, be circumspect, wisely understand, prosper ; 1a) (Qal) to be prudent, be
circumspect ; 1b) (Hiphil) ; 1b1) to look at or upon, have insight ; 1b2) to give attention to,
consider, ponder, be prudent ; 1b3) to have insight, have comprehension ; 1b3a) insight,
comprehension (subst) ; 1b4) to cause to consider, give insight, teach ; 1b4a) the teachers, the
wise ; 1b5) to act circumspectly, act prudently, act wisely ; 1b6) to prosper, have success ;
1b7) to cause to prosper ; 2) (Piel) to lay crosswise, cross (hands) 7919 שָׂכַל
1 Sam. 18:5; 2 Kings 18:7; Prov. 16:23; 17:8; Isa. 52:13 ה וַיֵּצֵא דָוִד בְּכֹל אֲשֶׁר יִשְׁלָחֶנּוּ
שָׁאוּל, יַשְׂכִּיל, וַיְשִׂמֵהוּ שָׁאוּל, עַל אַנְשֵׁי הַמִּלְחָמָה; וַיִּיטַב, בְּעֵינֵי כָל־הָעָם, וְגַם, בְּעֵינֵי עַבְדֵי שָׁאוּל. {פ}
5 And David went out; whithersoever Saul sent him, he had good success; and Saul set him
over the men of war; and it was good in the sight of all the people, and also in the sight of
Saul's servants. {P}
32530 יַשְׂכִּילוּ 1 Verb - Hiphil Imperfect - third person masculine plural
1) to be prudent, be circumspect, wisely understand, prosper ; 1a) (Qal) to be prudent, be
circumspect ; 1b) (Hiphil) ; 1b1) to look at or upon, have insight ; 1b2) to give attention to,
consider, ponder, be prudent ; 1b3) to have insight, have comprehension ; 1b3a) insight,
comprehension (subst) ; 1b4) to cause to consider, give insight, teach ; 1b4a) the teachers, the
wise ; 1b5) to act circumspectly, act prudently, act wisely ; 1b6) to prosper, have success ;
1b7) to cause to prosper ; 2) (Piel) to lay crosswise, cross (hands) 7919 שָׂכַל

Deuteronomy 32:29 כט לוּ חָכְמוּ, יַשְׂכִּילוּ זֹאת; {ר} יָבִינוּ, לְאַחֲרִיתָם. {ס} 29 If
they were wise, they would understand this, they would discern their latter end.
32531 יְשַׂכֵּל 1 Verb - Piel Imperfect - third person masculine singular 1)
to be foolish, be a fool ; 1a) (Piel) to make foolish, turn into foolishness ; 1b) (Niphal) to act
or do foolishly ; 1c) (Hiphil) to do foolishly, play the fool 5528 סָכַל Isa.
44:25 כה מֵפֵר אֹתוֹת בַּדִּים, וְקֹסְמִים יְהוֹלֵל; מֵשִׁיב חֲכָמִים אָחוֹר, וְדַעְתָּם יְסַכֵּל. 25 That
frustrateth the tokens of the imposters, and maketh diviners mad; that turneth wise men
backward, and maketh their knowledge foolish;
32532 יִשְׂכְּרוּ 1 Verb - Qal Imperfect - third person masculine plural 1)
to hire ; 1a) (Qal) to hire ; 1b) (Niphal) to hire oneself out ; 1c) (Hithpael) to earn wages
7936 שָׂכַר Isa. 46:6 ו הַזָּלִים זָהָב מִכִּיס, וְכֶסֶף בַּקָּנֶה יִשְׁקֹלוּ; יִשְׂכְּרוּ צוֹרֵף וְיַעֲשֵׂהוּ
אֵל, יִסְגְּדוּ אַף־יִשְׁתַּחֲווּ. 6 Ye that lavish gold out of the bag, and weigh silver in the
balance; ye that hire a goldsmith, that he make it a god, to fall down thereto, yea, to worship.
32533 יָשִׂם 1 Verb - Qal Imperfect - third person masculine singular 1)
to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent)
hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set,
ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set
in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to
pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760
שׂוּם Job 23:6 ו הַבְּרָב-כֹּחַ, יָרִיב עִמָּדִי; לֹא אַךְ-הוּא, יָשִׂם בִּי. 6 Would He
contend with me in His great power? Nay; but He would give heed unto me.
32534 יָשֵׂם 6 Verb - Qal Imperfect Jussive - third person masculine singular
1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay
(violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ;
1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set,
station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion,
work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be
set 7760 שׂוּם 1 Sam. 2:20; 22:15; 2 Sam. 13:33; Job 33:11; Psalms 107:33,
35 כ וּבֵרַךְ עֵלִי אֶת־אֶלְקָנָה וְאֶת־אִשְׁתּוֹ, וְאָמַר יָשֵׂם יְהוָה לְךָ זֶרַע מִן־הָאִשָּׁה הַזֹּאת, תַּחַת
הַשְּׁאֵלָה, אֲשֶׁר שָׁאַל לַיהוָה; וְהָלְכוּ, לִמְקֹמוֹ. 20 And Eli would bless Elkanah and his wife,
and say: 'The LORD give thee seed of this woman for the loan which was lent to the LORD.'
And they would go unto their own home
32535 יִשְׂמָח 4 Verb - Qal Imperfect - third person masculine singular 1)
to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3)
to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to
cause to rejoice, gladden, make glad 8055 שָׂמַח Psalm 109:28; Prov. 13:9;
Eccl. 11:8; Ezek. 7:12 כח יְקַלְלוּ-הֵמָּה, וְאַתָּה תְבָרֵךְ: קָמוּ, וַיֵּבֹשׁוּ--וְעַבְדְּךָ יִשְׂמָח. 28
Let them curse, but bless Thou; when they arise, they shall be put to shame, but Thy servant
shall rejoice.
32536 יִשְׂמַח 20 Verb - Qal Imperfect - third person masculine singular
1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ;

1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055 שָׂמַח 1 Chr. 16:10; Psalm 14:7; 21:2; 33:21; 48:12; 53:7; 58:11; 63:12; 64:11; 104:31; 105:3; 149:2; Prov. 17:21; 23:15, 24f; 29:2; Eccl. 3:22; Isa. 9:16; Hab. 1:15 י הִתְהַלְלוּ, בְּשֵׁם קָדְשׁוֹ-- יִשְׂמַח, לֵב מְבַקְשֵׁי {ס} יְהוָה. {ר} 10 Glory ye in His holy name; let the heart of them rejoice that seek the LORD.

32537 יְשַׂמַּח 7 Verb - Piel Imperfect - third person masculine singular 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055 שָׂמַח Psalm 104:15; Prov. 10:1; 15:20, 30; 27:9; 29:3; Eccl. 10:19 טו וְיַיִן, יְשַׂמַּח לְבַב-אֱנוֹשׁ-- לְהַצְהִיל פָּנִים מִשָּׁמֶן; וְלֶחֶם, לְבַב-אֱנוֹשׁ יִסְעָד. 15 And wine that maketh glad the heart of man, making the face brighter than oil, {N} and bread that stayeth man's heart.

32538 יִשְׂמָחוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055 שָׂמַח Psalm 69:33; Isa. 65:13 לג רָאוּ עֲנָוִים יִשְׂמָחוּ; דֹּרְשֵׁי אֱלֹהִים, וִיחִי לְבַבְכֶם. 33 The humble shall see it, and be glad; ye that seek after God, let your heart revive.

32539 יִשְׂמְחוּ 11 Verb - Qal Imperfect - third person masculine plural 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055 שָׂמַח 1 Chr. 16:31; 2 Chr. 6:41; Psalms 35:19, 24; 38:17; 67:5; 68:4; 85:7; 96:11; 97:1; Eccl. 4:16 לא יִשְׂמְחוּ הַשָּׁמַיִם, וְתָגֵל הָאָרֶץ-- {ר} וְיֹאמְרוּ בַגּוֹיִם, יְהוָה מָלָךְ. {ס} 31 Let the heavens be glad, and let the earth rejoice; and let them say among the nations: 'The LORD reigneth.'

32540 יְשַׂמְּחוּ 2 Verb - Piel Imperfect - third person masculine plural 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055 שָׂמַח Psalm 46:5; Hos. 7:3 ה נָהָר--פְּלָגָיו, יְשַׂמְּחוּ עִיר-אֱלֹהִים; קְדֹשׁ, מִשְׁכְּנֵי עֶלְיוֹן. 5 There is a river, the streams whereof make glad the city of God, the holiest dwelling-place of the Most High.

32541 יְשַׂמְּחֶנָּה 1 Verb - Piel Imperfect - third person masculine singular | third person feminine singular 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055 שָׂמַח Prov. 12:25 כה דְּאָגָה בְלֶב-אִישׁ יַשְׁחֶנָּה; וְדָבָר טוֹב יְשַׂמְּחֶנָּה. 25 Care in the heart of a man boweth it down; but a good word maketh it glad.

32542 יְשִׂמְךָ 2 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ;

1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם Gen. 48:20; Jer. 29:22
כ וַיְבָרְכֵם בַּיּוֹם הַהוּא, לֵאמוֹר, בְּךָ יְבָרֵךְ יִשְׂרָאֵל לֵאמֹר, יְשִׂמְךָ אֱלֹהִים כְּאֶפְרַיִם וְכִמְנַשֶּׁה; וַיָּשֶׂם אֶת־אֶפְרַיִם, לִפְנֵי מְנַשֶּׁה. 20 And he blessed them that day, saying: 'By thee shall Israel bless, saying: God make thee as Ephraim and as Manasseh.' And he set Ephraim before Manasseh.

32543 יְשִׂמֵנִי 1 מִי־יְשִׂמֵנִי Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם 2 Sam. 15:4
ד וַיֹּאמֶר, אַבְשָׁלוֹם, מִי־יְשִׂמֵנִי שֹׁפֵט, בָּאָרֶץ; וְעָלַי, יָבוֹא כָּל־אִישׁ אֲשֶׁר־יִהְיֶה־לּוֹ־רִיב וּמִשְׁפָּט־־וְהִצְדַּקְתִּיו. 4 Absalom said moreover: 'Oh that I were made judge in the land, that every man who hath any suit or cause might come unto me, and I would do him justice!'

32544 יִשָּׂנֵא 2 Verb - Niphal Imperfect - third person masculine singular 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom 8130 שׂנא Prov. 14:17, 20 יז קְצַר-אַפַּיִם, יַעֲשֶׂה אִוֶּלֶת; וְאִישׁ מְזִמּוֹת, יִשָּׂנֵא. 17 He that is soon angry dealeth foolishly; and a man of wicked devices is hated.

32545 יִשְׂנָא 2 Verb - Qal Imperfect - third person masculine singular 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom 8130 שָׂנֵא Prov. 13:5; 26:28 ה דְּבַר-שֶׁקֶר, יִשְׂנָא צַדִּיק; וְרָשָׁע, יַבְאִישׁ וְיַחְפִּיר. 5 A righteous man hateth lying; but a wicked man behaveth vilely and shamefully.

32546 יִשְׂנְאוּ 2 יִשְׂנְאוּ־דָעַת Verb - Qal Imperfect - third person masculine plural 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom 8130 שָׂנֵא Prov. 1:22; 29:10 כב עַד-מָתַי, פְּתָיִם-- תְּאֵהֲבוּ-פֶתִי: וְלֵצִים--לָצוֹן, חָמְדוּ לָהֶם; וּכְסִילִים, יִשְׂנְאוּ-דָעַת. 22 'How long, ye thoughtless, will ye love thoughtlessness? {N} And how long will scorners delight them in scorning, and fools hate knowledge?

32547 יִשְׂנָאֶךָ 1 פֶּן־יִשְׂנָאֶךָ Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom 8130

שָׂנֵא Prov. 9:8 ח אַל-תּוֹכַח לֵץ, פֶּן-יִשְׂנָאֶךָּ; הוֹכַח לְחָכָם, וְיֶאֱהָבֶךָּ. 8 Reprove not
a scorner, lest he hate thee; reprove a wise man, and he will love thee.
32548 יִשְׂעֲרוּ 1 Verb - Qal Imperfect - third person masculine plural 1)
to storm, shiver, dread, bristle (with horror), be very afraid ; 1a) (Qal) ; 1a1) to bristle (with
horror) ; 1a2) to dread ; 2) to storm away, sweep away, whirl away ; 2a) (Qal) ; 2a1) to
sweep away ; 2a2) to storm away (of God's action against the wicked) (fig) ; 2b) (Niphal)
to be stormy, be tempestuous (exceedingly) ; 2c) (Piel) to whirl away, be stormed away ; 2d)
(Hithpael) to storm against, come as a storm 8175 שָׂעַר Ezek. 32:10 י
וַהֲשִׁמּוֹתִי עָלֶיךָ עַמִּים רַבִּים, וּמַלְכֵיהֶם יִשְׂעֲרוּ עָלֶיךָ שַׂעַר, בְּעוֹפְפִי חַרְבִּי, עַל-פְּנֵיהֶם; וְחָרְדוּ לִרְגָעִים
אִישׁ לְנַפְשׁוֹ, בְּיוֹם מַפַּלְתֶּךָ. {פ} 10 Yea, I will make many peoples appalled at thee, and
their kings shall be horribly afraid for thee, when I shall brandish My sword before them; and
they shall tremble at every moment, every man for his own life, in the day of thy fall. {P}
32549 יִשְׂעָרֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third
person masculine singular 1) to storm, shiver, dread, bristle (with horror), be very
afraid ; 1a) (Qal) ; 1a1) to bristle (with horror) ; 1a2) to dread ; 2) to storm away, sweep
away, whirl away ; 2a) (Qal) ; 2a1) to sweep away ; 2a2) to storm away (of God's action
against the wicked) (fig) ; 2b) (Niphal) to be stormy, be tempestuous (exceedingly) ; 2c)
(Piel) to whirl away, be stormed away ; 2d) (Hithpael) to storm against, come as a storm
8175 שָׂעַר Psalm 58:10 י בְּטֶרֶם, יָבִינוּ סִּירֹתֵיכֶם אָטָד; כְּמוֹ-חַי כְּמוֹ-חָרוֹן, יִשְׂעָרֶנּוּ.
10 Before your pots can feel the thorns, He will sweep it away with a whirlwind, the raw and
the burning alike.
32550 יַשְׂפִּיקוּ 1 Verb - Hiphil Imperfect - third person masculine plural
1) to clap, slap ; 1a)(Qal) ; 1a1) to slap, clap ; 1a2) to slap, chastise ; 1a3) to splash, throw
up ; 1b) (Hiphil) to cause to clap 5606 סָפַק Isa. 2:6 ו כִּי נָטַשְׁתָּה, עַמְּךָ
בֵּית יַעֲקֹב--כִּי מָלְאוּ מִקֶּדֶם, וְעֹנְנִים כַּפְּלִשְׁתִּים; וּבְיַלְדֵי נָכְרִים, יַשְׂפִּיקוּ. 6 For Thou hast
forsaken Thy people the house of Jacob; for they are replenished from the east, and with
soothsayers like the Philistines, and they please themselves in the brood of aliens.
32551 יִשְׂפֹּק 2 אִם־יִשְׂפֹּק Verb - Qal Imperfect - third person masculine
singular 1) to clap, slap ; 1a)(Qal) ; 1a1) to slap, clap ; 1a2) to slap, chastise ; 1a3) to
splash, throw up ; 1b) (Hiphil) to cause to clap 5606 סָפַק 1 Kings 20:10;
Job 27:23 י וַיִּשְׁלַח אֵלָיו, בֶּן־הֲדַד, וַיֹּאמֶר, כֹּה־יַעֲשׂוּן לִי אֱלֹהִים וְכֹה יוֹסִפוּ׃ אִם־יִשְׂפֹּק, עֲפַר
שֹׁמְרוֹן, לִשְׁעָלִים, לְכָל־הָעָם אֲשֶׁר בְּרַגְלָי. 10 And Ben-hadad sent unto him, and said: 'The
gods do so unto me, and more also, if the dust of Samaria shall suffice for handfuls for all the
people that follow me.'
32552 יִשְׂרָאֵל 2267 אִם־יִשְׂרָאֵל Noun proper - masculine singular
Israel = |God prevails|; 1) the second name for Jacob given to him by God after his wrestling
with the angel at Peniel ; 2) the name of the descendants and the nation of the descendants of
Jacob ; 2a) the name of the nation until the death ofSolomon and the split ; 2b) the name
used and given to the northern kingdom consisting of the 10 tribes under Jeroboam; the
southern kingdom was known as Judah ; 2c) the name of the nation after the return from
exile 3478 יִשְׂרָאֵל Gen. 32:29, 33; 33:20; 35:10, 21f; 36:31; 37:13; 42:5; 43:6,

8, 11; 45:21, 28; 46:1, 5, 8, 29f; 47:27, 29, 31; 48:2, 8, 10f, 13f, 20f; 49:2, 16, 24, 28; 50:2, 25; Exod. 1:1, 7, 9, 12f; 2:23, 25; 3:9ff, 13ff, 18; 4:22, 29, 31; 5:1f, 14f, 19; 6:5f, 9, 11ff, 26f; 7:2, 4f; 9:4, 6f, 26, 35; 10:20, 23; 11:7, 10; 12:3, 6, 19, 21, 27f, 31, 35, 37, 40, 42, 47, 50f; 13:2, 18f; 14:2f, 5, 8, 10, 15f, 19f, 22, 25, 29ff; 15:1, 19, 22; 16:1ff, 6, 9f, 12, 15, 17, 31, 35; 17:1, 5ff, 11; 18:1, 8, 12, 25; 19:1ff, 6; 20:22; 24:1, 4f, 9ff, 17; 25:2, 22; 27:20f; 28:1, 9, 11f, 21, 29f, 38; 29:28, 43, 45; 30:12, 16, 31; 31:13, 16f; 32:4, 8, 20, 27; 33:5f; 34:23, 27, 30, 32, 34f; 35:1, 4, 20, 29f; 36:3; 39:6f, 14, 32, 42; 40:36, 38; Lev. 1:2; 4:2, 13; 7:23, 29, 34, 36, 38; 9:1, 3; 10:6, 11, 14; 11:2; 12:2; 15:2, 31; 16:5, 16f, 19, 21, 34; 17:2f, 5, 8, 10, 12ff; 18:2; 19:2; 20:2; 21:24; 22:2f, 15, 18, 32; 23:2, 10, 24, 34, 43f; 24:2, 8, 10, 15, 23; 25:2, 33, 46, 55; 26:46; 27:2, 34; Num. 1:2, 16, 20, 44f, 49, 52ff; 2:2, 32ff; 3:8f, 12, 38, 40ff, 45f, 50; 4:46; 5:2, 4, 6, 9, 12; 6:2, 23, 27; 7:2, 84; 8:6, 9ff, 14, 16ff; 9:2, 4f, 7, 10, 17ff, 22; 10:4, 12, 28f, 36; 11:4, 16, 30; 13:2f, 24, 26, 32; 14:2, 5, 7, 10, 27, 39; 15:2, 18, 25f, 29, 32, 38; 16:2, 9, 25, 34; 17:3, 5f, 17, 20f, 24, 27; 18:5f, 8, 11, 19f, 22ff, 26, 28, 32; 19:2, 9f; 20:1, 12ff, 19, 21f, 24, 29; 21:1ff, 10, 17, 21, 23ff, 31; 22:1ff; 23:7, 10; 24:1f, 5; 25:1, 3, 5f, 8, 11, 13f; 26:2, 4f, 51, 62ff; 27:8, 11f, 20f; 28:2; 30:1f; 31:2, 4f, 9, 12, 16, 30, 42, 47, 54; 32:4, 7, 9, 14, 17f, 28; 33:1, 3, 5, 38, 40, 51; 34:2, 13, 29; 35:2, 8, 10, 15, 34; 36:1ff, 7ff, 13; Deut. 1:1, 3, 38; 2:12; 3:18; 4:1, 44ff; 5:1; 6:3f; 9:1; 10:6, 12; 11:6; 13:12; 17:20; 18:1, 6; 20:3; 21:8, 21; 22:19; 23:18; 24:7; 26:15; 27:1, 9, 14; 28:69; 29:1, 9, 20; 31:1, 7, 9, 11, 19, 22f, 30; 32:8, 45, 49, 51f; 33:1, 5, 21, 28f; 34:8f, 12; Jos. 1:2; 2:2; 3:1, 7, 9, 12, 17; 4:4f, 7f, 12, 14, 21f; 5:1ff, 6, 10, 12; 6:1, 18, 23, 25; 7:1, 6, 8, 11ff, 16, 19f, 23ff; 8:10, 14f, 17, 21, 24, 27, 30ff, 35; 9:2, 6f, 17ff, 26; 10:1, 4, 10ff, 15, 20f, 24, 29ff, 34, 36, 38, 40, 42f; 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29:4, 8, 21, 25; 30:2ff, 10; 31:1f, 4, 7, 10, 21, 23, 27, 31, 33, 36f; 32:14f, 21, 30, 32, 36; 33:4, 7, 14, 17; 34:2, 13; 35:13, 17ff; 36:2; 37:7; 38:17; 39:16; 41:9; 42:9, 15, 18; 43:10; 44:2, 7, 11, 25; 45:2; 46:25, 27; 48:1, 13, 27; 49:2; 50:4, 17ff, 29, 33; 51:5, 33, 49; Lam. 2:1, 3, 5; Ezek. 2:3; 3:1, 4f, 7, 17; 4:3ff, 13; 5:4; 6:2f, 5, 11; 7:2; 8:4, 6, 10ff; 9:3, 8f; 10:19f; 11:5, 10f, 13, 15, 17, 22; 12:6, 9f, 19, 22, 24, 27; 13:2, 4f, 9, 16; 14:1, 4ff, 9, 11; 17:2, 23; 18:2, 6, 15, 25, 29ff; 19:1, 9; 20:1, 3, 13, 27, 30f, 38ff, 42, 44; 21:7f, 17, 30; 22:6, 18; 24:21; 25:3, 6, 14; 27:17; 28:24f; 29:6, 16, 21; 33:7, 10f, 20, 24, 28; 34:2, 13f, 30; 35:5, 12, 15; 36:1, 4, 6, 8, 10, 12, 17, 21f, 32, 37; 37:11f, 16, 19, 21f, 28; 38:8, 14, 16ff; 39:2, 4, 7, 9, 12, 17, 22f, 25, 29; 40:2, 4; 43:2, 7, 10; 44:2, 6, 9f, 12, 15, 22; 45:6, 8f, 15, 17; 47:13, 18, 21f; 48:11, 19, 29, 31; Daniel 1:3; 9:7, 11, 20; Hos. 1:1, 4ff; 2:1f; 3:1, 4f; 4:1, 15f; 5:1, 3, 5, 9; 6:10; 7:10; 8:2f, 8, 14; 9:1, 7, 10; 10:1, 6, 8f, 15; 11:1, 8; 12:1, 13f; 13:9; 14:2; Joel 2:27; 4:2, 16; Amos 1:1; 2:6, 11; 3:1, 12, 14; 4:5, 12; 5:1ff, 25; 6:1, 14; 7:8ff, 15f; 8:2; 9:7, 9, 14; Obad. 1:20; Mic. 1:5, 13ff; 2:12; 3:1, 9; 4:14; 5:2; 6:2; Nah. 2:3; Zeph. 2:9; 3:13ff; Zech. 2:2; 8:13; 9:1; 11:14; 12:1; Mal. 1:1, 5; 2:16; 3:22 כט וַיֹּאמֶר, לֹא יַעֲקֹב יֵאָמֵר עוֹד שִׁמְךָ--כִּי, אִם־יִשְׂרָאֵל: כִּי־שָׂרִיתָ עִם־אֱלֹהִים וְעִם־אֲנָשִׁים, וַתּוּכָל. 29 And he said: 'Thy name shall be called no more Jacob, but Israel; for thou hast striven with God and with men, and hast prevailed.'

32553 יְשַׂרְאֵלָה 1 Noun proper - masculine singular Jesharelah = |these are upright|; 1) a Levite and son of Asaph and leader of the 7th course of the musicians

3480 יְשַׂרְאֵלָה 1 Chr. 25:14 יד הַשְּׁבִעִי יְשַׂרְאֵלָה, בָּנָיו וְאֶחָיו שְׁנֵים עָשָׂר. {ס}
14 The seventh to Jesarelah, his sons and his brethren, twelve;

32554 יִשְׂרְאֵלִית 1 Noun proper - feminine singular Israelite = see Israel |God prevails|; 1) a descendant or inhabitant of the nation of Israel 3481 יִשְׂרְאֵלִי

Lev. 24:10 י וַיֵּצֵא, בֶּן-אִשָּׁה יִשְׂרְאֵלִית, וְהוּא בֶּן-אִישׁ מִצְרִי, בְּתוֹךְ בְּנֵי יִשְׂרָאֵל; וַיִּנָּצוּ, בַּמַּחֲנֶה, בֶּן הַיִּשְׂרְאֵלִית, וְאִישׁ הַיִּשְׂרְאֵלִי. 10 And the son of an Israelitish woman, whose father was an

Egyptian, went out among the children of Israel; and the son of the Israelitish woman and a
man of Israel strove together in the camp.

32555 יְשֹׂרָגוּ 1 Verb - Pual Imperfect - third person masculine plural 1)
to be intertwined ; 1a) (Pual) to be intertwined ; 1b) (Hithpael) to intertwine oneself
8276 שָׂרַג Job 40:17 יז יַחְפֹּץ זְנָבוֹ כְמוֹ־אָרֶז; גִּידֵי פַחֲדָו יְשֹׂרָגוּ. 17 He
straineth his tail like a cedar; the sinews of his thighs are knit together.

32556 יָשֹׂרוּ 2 Verb - Qal Imperfect - third person masculine plural 1)
to be or act as prince, rule, contend, have power, prevail over, reign, govern ; 1a) (Qal) to
rule over, govern ; 1b) (Hithpael) to lord it over 8323 שָׂרַר Prov. 8:16; Isa.
32:1 טז בִּי, שָׂרִים יָשֹׂרוּ; וּנְדִיבִים, כָּל-שֹׁפְטֵי צֶדֶק. 16 By me princes rule, and nobles,
even all the judges of the earth.

32557 יִשָּׂרֵטוּ 1 Verb - Niphal Imperfect third person masculine plural 1)
to incise, scratch, tattoo, cut ; 1a) (Qal) to make incision ; 1b) (Niphal) to be scratched or
lacerated, be cut 8295 שָׂרַט Zech. 12:3 ג וְהָיָה בַיּוֹם־הַהוּא אָשִׂים אֶת־
יְרוּשָׁלִַם אֶבֶן מַעֲמָסָה, לְכָל־הָעַמִּים--כָּל־עֹמְסֶיהָ, שָׂרוֹט יִשָּׂרֵטוּ; וְנֶאֶסְפוּ עָלֶיהָ, כֹּל גּוֹיֵי הָאָרֶץ. 3
And it shall come to pass in that day, that I will make Jerusalem a stone of burden for all the
peoples; all that burden themselves with it shall be sore wounded; and all the nations of the
earth shall be gathered together against it.

32558 יִשְׂרְטוּ 1 Verb - Qal Imperfect - third person masculine plural 1)
to incise, scratch, tattoo, cut ; 1a) (Qal) to make incision ; 1b) (Niphal) to be scratched or
lacerated, be cut 8295 שָׂרַט Lev. 21:5 ה לֹא-יקרחה (יִקְרְחוּ) קָרְחָה
בְּרֹאשָׁם, וּפְאַת זְקָנָם לֹא יְגַלֵּחוּ; וּבִבְשָׂרָם--לֹא יִשְׂרְטוּ, שָׂרָטֶת. 5 They shall not make baldness
upon their head, neither shall they shave off the corners of their beard, nor make any cuttings
in their flesh.

32559 יִשָּׂרֵף 5 Verb - Niphal Imperfect - third person masculine singular
1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning
(participle) ; 1d) (Pual) to be burnt up, be burned 8313 שָׂרַף Lev. 4:12;
7:17, 19; 19:6; Jos. 7:15 יב וְהוֹצִיא אֶת-כָּל-הַפָּר אֶל-מִחוּץ לַמַּחֲנֶה אֶל-מָקוֹם טָהוֹר, אֶל-שֶׁפֶךְ
הַדֶּשֶׁן, וְשָׂרַף אֹתוֹ עַל-עֵצִים, בָּאֵשׁ; עַל-שֶׁפֶךְ הַדֶּשֶׁן, יִשָּׂרֵף. {פ} 12 even the whole bullock
shall he carry forth without the camp unto a clean place, where the ashes are poured out, and
burn it on wood with fire; where the ashes are poured out shall it be burnt. {P}

32560 יִשְׂרֹף 3 Verb - Qal Imperfect - third person masculine singular 1)
to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning
(participle) ; 1d) (Pual) to be burnt up, be burned 8313 שָׂרַף Num. 19:5;
Psalms 46:10; Jer. 43:13 ה וְשָׂרַף אֶת-הַפָּרָה, לְעֵינָיו: אֶת-עֹרָהּ וְאֶת-בְּשָׂרָהּ וְאֶת-דָּמָהּ, עַל-
פִּרְשָׁהּ יִשְׂרֹף. 5 And the heifer shall be burnt in his sight; her skin, and her flesh, and her
blood, with her dung, shall be burnt.

32561 יִשָּׂרְפוּ 2 Verb - Niphal Imperfect - third person masculine plural
1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning
(participle) ; 1d) (Pual) to be burnt up, be burned 8313 שָׂרַף 2 Sam. 23:7;
Mic. 1:7 ז וְאִישׁ יִגַּע בָּהֶם, יִמָּלֵא בַרְזֶל וְעֵץ חֲנִית; וּבָאֵשׁ, שָׂרוֹף יִשָּׂרְפוּ בַּשָּׁבֶת. {פ}

7 But the man that toucheth them must be armed with iron and the staff of a spear; and they shall be utterly burned with fire in their place. {P}

32562 יִשָּׂרֵ֫פוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned 8313 שָׂרַף Ezek. 23:47
מז וְרָגְמוּ עֲלֵיהֶן אֶבֶן קָהָל, וּבָרֵא אוֹתְהֶן בְּחַרְבוֹתָם; בְּנֵיהֶם וּבְנוֹתֵיהֶם יַהֲרֹגוּ, וּבָתֵּיהֶן בָּאֵשׁ יִשְׂרֹ֫פוּ.
47 And the assembly shall stone them with stones, and despatch them with their swords; they shall slay their sons and their daughters, and burn up their houses with fire.

32563 יִשְׂרְפוּ 4 Verb - Qal Imperfect - third person masculine plural 1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned 8313 שָׂרַף Lev. 20:14; Deut. 12:31; 1 Kings 13:2; Jer. 34:5 יד וְאִישׁ, אֲשֶׁר יִקַּח אֶת-אִשָּׁה וְאֶת-אִמָּהּ--זִמָּה הִוא; בָּאֵשׁ יִשְׂרְפוּ אֹתוֹ, וְאֶתְהֶן, וְלֹא-תִהְיֶה זִמָּה, בְּתוֹכְכֶם. 14 And if a man take with his wife also her mother, it is wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.

32564 יְשֻׂשׂוּם 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to exult, rejoice ; 1a) (Qal) to exult, display joy 7797 שׂוּשׂ Isa. 35:1 א יְשֻׂשׂוּם מִדְבָּר, וְצִיָּה; וְתָגֵל עֲרָבָה וְתִפְרַח, כַּחֲבַצָּלֶת. 1 The wilderness and the parched land shall be glad; and the desert shall rejoice, and blossom as the rose.

32565 יִשָּׂשכָר 12 Noun proper - masculine singular Issachar = |there is recompense| ; n pr m ; 1) the 9th son of Jacob and the 5th by Leah his first wife and the progenitor of a tribe by his name ; 2) a Korahite Levite and the 7th son of Obed-edom and doorkeeper to the temple ; n pr coll ; 3) the tribe descended from Issachar the son of Jacob ; n pr loc ; 4) the territory allocated to the descendants of Issachar when they entered the land of Canaan 3485 יִשָּׂשכָר Gen. 46:13; Num. 10:15; 34:26; 1 Chr. 2:1; 6:47, 57; 7:1, 5; 12:41; 26:5; Ezek. 48:25f יג וּבְנֵי, יִשָּׂשכָר--תּוֹלָע וּפֻוָּה, וְיוֹב וְשִׁמְרֹן. 13 And the sons of Issachar: Tola, and Puvah, and Iob, and Shimron.

32566 יִשָּׂשכָר 20 Proper noun no gender no number no state Issachar = |there is recompense| ; n pr m ; 1) the 9th son of Jacob and the 5th by Leah his first wife and the progenitor of a tribe by his name ; 2) a Korahite Levite and the 7th son of Obed-edom and doorkeeper to the temple ; n pr coll ; 3) the tribe descended from Issachar the son of Jacob ; n pr loc ; 4) the territory allocated to the descendants of Issachar when they entered the land of Canaan 3485 יִשָּׂשכָר Gen. 30:18; 46:13; 49:14; Exod. 1:3; Num. 1:28f; 2:5; 7:18; 10:15; 13:7; 26:23, 25; 34:26; Jos. 19:17, 23; 21:6, 28; Jdg. 10:1; 1 Kings 15:27; 1 Chr. 2:1; 6:47, 57; 7:1, 5; 12:33, 41; 26:5; 2 Chr. 30:18; Ezek. 48:25f, 33 יח וַתֹּאמֶר לֵאָה, נָתַן אֱלֹהִים שְׂכָרִי, אֲשֶׁר־נָתַתִּי שִׁפְחָתִי, לְאִישִׁי; וַתִּקְרָא שְׁמוֹ, יִשָּׂשכָר. 18 And Leah said: 'God hath given me my hire, because I gave my handmaid to my husband. And she called his name Issachar.

32567 יִשְׂתָּרְגוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to be intertwined ; 1a) (Pual) to be intertwined ; 1b) (Hithpael) to intertwine oneself 8276 שָׂרַג Lam. 1:14 יד נִשְׂקַד עֹל פְּשָׁעַי בְּיָדוֹ, יִשְׂתָּרְגוּ עָלוּ עַל־צַוָּארִי־־הִכְשִׁיל

כֹּחִי; נְתָנַנִי אֲדֹנָי, בִּידֵי לֹא־אוּכַל קוּם. {ס} 14 The yoke of my transgressions is impressed by His hand; they are knit together, they are come up upon my neck; He hath made my strength to fail; the Lord hath delivered me into their hands, against whom I am not able to stand. {S}

32568 יֵשׁ 30 יֶשׁ־לְאֵל יָדִי Adverb 1) being, existence, substance,there is or are ; 1a) substance ; 1b) existence ; 1c)there is or are 3426 יֵשׁ Gen. 31:29; 33:9, 11; 39:4f, 8; 42:1f; 44:20; Num. 22:29; Jdg. 19:19; Ruth 1:12; 1 Sam. 20:8; 21:9; 2 Sam. 9:1; 14:32; 1 Kings 17:12; 18:10; 2 Kings 10:23; 1 Chr. 29:3; 2 Chr. 25:8; Job 6:6; Psalm 7:4; 135:17; Eccl. 8:14; Jer. 31:6; 41:8; Jon. 4:11; Mic. 2:1 כט יֶשׁ־לְאֵל יָדִי, לַעֲשׂוֹת עִמָּכֶם רָע; וֵאלֹהֵי אֲבִיכֶם אֶמֶשׁ אָמַר אֵלַי לֵאמֹר, הִשָּׁמֶר לְךָ מִדַּבֵּר עִם־יַעֲקֹב--מִטּוֹב עַד־רָע. 29 It is in the power of my hand to do you hurt; but the God of your father spoke unto me yesternight, saying: Take heed to thyself that thou speak not to Jacob either good or bad.

32569 יֵשׁ 2 וּמַה־יֶּשׁ־לִי Adverb 1) being, existence, substance,there is or are ; 1a) substance ; 1b) existence ; 1c)there is or are 3426 יֵשׁ 2 Sam. 19:29; 2 Kings 4:2 כט כִּי לֹא הָיָה כָּל־בֵּית אָבִי, כִּי אִם־אַנְשֵׁי־מָוֶת לַאדֹנִי הַמֶּלֶךְ, וַתָּשֶׁת אֶת־עַבְדְּךָ, בְּאֹכְלֵי שֻׁלְחָנֶךָ; וּמַה־יֶּשׁ־לִי עוֹד צְדָקָה, וְלִזְעֹק עוֹד אֶל־הַמֶּלֶךְ. {פ} 29 For all my father's house were deserving of death at the hand of my lord the king; yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet? or why should I cry any more unto the king?' {P}

32570 יֵשׁ 56 Adverb 1) being, existence, substance,there is or are ; 1a) substance ; 1b) existence ; 1c)there is or are 3426 יֵשׁ Gen. 18:24; 23:8; 28:16; 44:26; Deut. 29:17; Jdg. 18:14; 19:19; Ruth 3:12; 1 Sam. 17:46; 21:5; 2 Kings 2:16; 3:12; 5:8; 9:15; 10:15; 2 Chr. 15:7; 16:9; 25:9; Ezr. 10:2; Job 9:33; 11:18; 14:7; 16:4; 28:1; 33:23, 32; Psalm 58:12; Prov. 8:21; 11:24; 12:18; 13:7; 14:12; 16:25; 19:18; 20:15; 23:18; Eccl. 1:10; 2:21; 4:8f; 5:12; 6:1, 11; 7:15; 8:6, 14; 9:4; 10:5; Isa. 43:8; Jer. 5:1; 27:18; 31:16; 37:17; Lam. 1:12; 3:29 כד אוּלַי יֵשׁ חֲמִשִּׁים צַדִּיקִם, בְּתוֹךְ הָעִיר; הַאַף תִּסְפֶּה וְלֹא־תִשָּׂא לַמָּקוֹם, לְמַעַן חֲמִשִּׁים הַצַּדִּיקִם אֲשֶׁר בְּקִרְבָּהּ. 24 Peradventure there are fifty righteous within the city; wilt Thou indeed sweep away and not forgive the place for the fifty righteous that are therein?

32571 יֵשׁ 2 Adverb 1) being, existence, substance,there is or are ; 1a) substance ; 1b) existence ; 1c)there is or are 3426 יֵשׁ 1 Sam. 9:12; 21:4 יב וַתַּעֲנֶינָה אוֹתָם וַתֹּאמַרְנָה יֵּשׁ, הִנֵּה לְפָנֶיךָ; מַהֵר עַתָּה, כִּי הַיּוֹם בָּא לָעִיר--כִּי זֶבַח הַיּוֹם לָעָם, בַּבָּמָה. 12 And they answered them, and said: 'He is; behold, he is before thee; make haste now, for he is come to-day into the city; for the people have a sacrifice to-day in the high place.

32572 יַשִּׁא 2 לֹא־יַשִּׁא Verb - Hiphil Imperfect - third person masculine singular 1) to beguile, deceive ; 1a) (Niphal) to be beguiled ; 1b) (Hiphil) to beguile, deceive ; 1c) (Qal) utterly (infinitive) 5377 נָשָׁא Psalm 89:23/22; Isa. 36:14 כג לֹא-יַשִּׁא אוֹיֵב בּוֹ; וּבֶן-עַוְלָה, לֹא יְעַנֶּנּוּ. 23 The enemy shall not exact from him; nor the son of wickedness afflict him.

32573 יִשְׁאֲבוּן 1 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to draw (water) ; 1a) (Qal) ; 1a1) to draw (water) ; 1a2) water-drawing women (participle) 7579 שָׁאַב Ruth 2:9 ט עֵינַיִךְ בַּשָּׂדֶה אֲשֶׁר־יִקְצֹרוּן, וְהָלַכְתְּ אַחֲרֵיהֶן--הֲלוֹא צִוִּיתִי אֶת־הַנְּעָרִים, לְבִלְתִּי נָגְעֵךְ; וְצָמִת, וְהָלַכְתְּ אֶל־הַכֵּלִים, וְשָׁתִית, מֵאֲשֶׁר יִשְׁאֲבוּן הַנְּעָרִים. 9 Let thine eyes be on the field that they do reap, and go thou after them; have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of that which the young men have drawn.'

32574 יִשְׁאָג 4 Verb - Qal Imperfect - third person masculine singular 1) (Qal) to roar ; 1a) of lion, conqueror, Jehovah, cry of distress 7580 שָׁאַג Jer. 25:30; Hos. 11:10; Joel 4:16; Amos 1:2 ל וְאַתָּה תִּנָּבֵא אֲלֵיהֶם, אֵת כָּל־הַדְּבָרִים הָאֵלֶּה; וְאָמַרְתָּ אֲלֵיהֶם, יְהוָה מִמָּרוֹם יִשְׁאָג וּמִמְּעוֹן קָדְשׁוֹ יִתֵּן קוֹלוֹ--שָׁאֹג יִשְׁאַג עַל־נָוֵהוּ, הֵידָד כְּדֹרְכִים יַעֲנֶה, אֶל כָּל־יֹשְׁבֵי הָאָרֶץ. 30 Therefore prophesy thou against them all these words, and say unto them: The LORD doth roar from on high, and utter His voice from His holy habitation; He doth mightily roar because of His fold; He giveth a shout, as they that tread the grapes, against all the inhabitants of the earth.

32575 יִשְׁאַג 4 יִשְׁאַג־קוֹל Verb - Qal Imperfect - third person masculine singular 1) (Qal) to roar ; 1a) of lion, conqueror, Jehovah, cry of distress 7580 שָׁאַג Job 37:4; Isa. 5:29; Jer. 25:30; Hos. 11:10 ד אַחֲרָיו, יִשְׁאַג-קוֹל-- יַרְעֵם, בְּקוֹל גְּאוֹנוֹ; וְלֹא יְעַקְּבֵם, כִּי-יִשָּׁמַע קוֹלוֹ. 4 After it a voice roareth; He thundereth with the voice of His majesty; {N} and He stayeth them not when His voice is heard.

32576 יִשְׁאָגוּ 1 Verb - Qal Imperfect - third person masculine plural 1) (Qal) to roar ; 1a) of lion, conqueror, Jehovah, cry of distress 7580 שָׁאַג Jeremiah 51:38 לח יַחְדָּו, כַּכְּפִרִים יִשְׁאָגוּ; נָעֲרוּ, כְּגוֹרֵי אֲרָיוֹת. 38 They shall roar together like young lions; they shall growl as lions' whelps.

32577 יִשְׁאֲגוּ 1 Verb - Qal Imperfect - third person masculine plural 1) (Qal) to roar ; 1a) of lion, conqueror, Jehovah, cry of distress 7580 שָׁאַג Jer. 2:15 טו עָלָיו יִשְׁאֲגוּ כְפִרִים, נָתְנוּ קוֹלָם; וַיָּשִׁיתוּ אַרְצוֹ לְשַׁמָּה, עָרָיו נצתה (נִצְּתוּ) מִבְּלִי יֹשֵׁב. 15 The young lions have roared upon him, and let their voice resound; and they have made his land desolate, his cities are laid waste, without inhabitant.

32578 יִשָּׁאוּן 2 Verb - Niphal Imperfect - third person masculine plural paragogic nun homonym 2 1) crash, make a din or crash, crash into ruins, be in ruins, be desolated ; 1a) (Qal) to crash into ruins ; 1b) (Niphal); 1b1) to be ruined ; 1b2) to crash ; 1b3) to be left (a desolation) ; 1c) (Hiphil) ; 1c1) to cause to crash ; 1c2) to cause to be desolated 7582 שָׁאָה Isa. 17:12f יב הוֹי, הֲמוֹן עַמִּים רַבִּים, כַּהֲמוֹת יַמִּים, יֶהֱמָיוּן; וּשְׁאוֹן לְאֻמִּים, כִּשְׁאוֹן מַיִם כַּבִּירִים יִשָּׁאוּן. 12 Ah, the uproar of many peoples, that roar like the roaring of the seas; and the rushing of nations, that rush like the rushing of mighty waters!

32579 יַשְׁאִיר 1 לֹא־יַשְׁאִיר Verb - Hiphil Imperfect - third person masculine singular 1) to remain, be left over, be left behind ; 1a) (Qal) to remain ; 1b) (Niphal) ; 1b1) to be left over, be left alive, survive ; 1b1a) remainder, remnant (participle) ; 1b2) to be left behind ; 1c) (Hiphil) ; 1c1) to leave over, spare ; 1c2) to leave or keep over ; 1c3) to have left ; 1c4) to leave (as a gift) 7604 שָׁאַר Deut. 28:51 א וְאָכַל פְּרִי בְהֶמְתְּךָ וּפְרִי־אַדְמָתְךָ, עַד הִשָּׁמְדָךְ, אֲשֶׁר לֹא־יַשְׁאִיר לְךָ דָּגָן תִּירוֹשׁ וְיִצְהָר, שְׁגַר אֲלָפֶיךָ

וְעַשְׁתְּרֹת צֹאנֶךָ־־עַד הַאֲבִידוֹ, אֹתָךְ.   51 And he shall eat the fruit of thy cattle, and the fruit of thy ground, until thou be destroyed; that also shall not leave thee corn, wine, or oil, the increase of thy kine, or the young of thy flock, until he have caused thee to perish.

32580   יַשְׁאִירוּ   3   לֹא־יַשְׁאִירוּ   Verb - Hiphil Imperfect - third person masculine plural   1) to remain, be left over, be left behind ; 1a) (Qal) to remain ; 1b) (Niphal) ; 1b1) to be left over, be left alive, survive ; 1b1a) remainder, remnant (participle) ; 1b2) to be left behind ; 1c) (Hiphil) ; 1c1) to leave over, spare ; 1c2) to leave or keep over ; 1c3) to have left ; 1c4) to leave (as a gift)   7604   שָׁאַר   Num. 9:12; Jdg. 6:4; Obad. 1:5   יב לֹא-יַשְׁאִירוּ מִמֶּנּוּ עַד-בֹּקֶר, וְעֶצֶם לֹא יִשְׁבְּרוּ-בוֹ; כְּכָל-חֻקַּת הַפֶּסַח, יַעֲשׂוּ אֹתוֹ.
12 they shall leave none of it unto the morning, nor break a bone thereof; according to all the statute of the passover they shall keep it.

32581   יַשִּׁאֲךָ   2   אַל־יַשִּׁאֲךָ   Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular   1) to beguile, deceive ; 1a) (Niphal) to be beguiled ; 1b) (Hiphil) to beguile, deceive ; 1c) (Qal) utterly (infinitive)   5377   נָשָׁא   2 Kings 19:10; Isa. 37:10   י כֹּה תֹאמְרוּן, אֶל־חִזְקִיָּהוּ מֶלֶךְ־יְהוּדָה לֵאמֹר, אַל־יַשִּׁאֲךָ אֱלֹהֶיךָ, אֲשֶׁר אַתָּה בֹּטֵחַ בּוֹ לֵאמֹר: לֹא תִנָּתֵן יְרוּשָׁלַםִ, בְּיַד מֶלֶךְ אַשּׁוּר.
10 'Thus shall ye speak to Hezekiah king of Judah, saying: Let not thy God in whom thou trustest beguile thee, saying: Jerusalem shall not be given into the hand of the king of Assyria

32582   יִשְׁאָל   1   Verb - Qal Imperfect - third person masculine singular   1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to   7592   שָׁאַל   Hos. 4:12   יב עַמִּי בְּעֵצוֹ יִשְׁאָל, וּמַקְלוֹ יַגִּיד לוֹ: כִּי רוּחַ זְנוּנִים הִתְעָה, וַיִּזְנוּ מִתַּחַת אֱלֹהֵיהֶם.   12 My people ask counsel at their stock, and their staff declareth unto them; for the spirit of harlotry hath caused them to err, and they have gone astray from under their God.

32583   יִשְׁאַל   3   וְכִי־יִשְׁאַל   Verb - Qal Imperfect - third person masculine singular   1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to   7592   שָׁאַל   Exod. 22:13; 2 Sam. 16:23; Prov. 20:4   יג וְכִי־יִשְׁאַל אִישׁ מֵעִם רֵעֵהוּ, וְנִשְׁבַּר אוֹ־מֵת; בְּעָלָיו אֵין־עִמּוֹ, שַׁלֵּם יְשַׁלֵּם.
13 And if a man borrow aught of his neighbour, and it be hurt, or die, the owner thereof not being with it, he shall surely make restitution.

32584   יִשְׁאָלוּ   1   Verb - Qal Imperfect - third person masculine plural   1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 שָׁאַל Jeremiah 50:5 ה צִיּוֹן יִשְׁאָלוּ, דֶּרֶךְ הֵנָּה פְנֵיהֶם; בֹּאוּ וְנִלְווּ אֶל־יְהוָה, בְּרִית עוֹלָם לֹא תִשָּׁכֵחַ. 5 They shall inquire concerning Zion with their faces hitherward: 'Come ye, and join yourselves to the LORD in an everlasting covenant that shall not be forgotten.'

32585 יְשָׁאֲלוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 שָׁאַל 2 Sam. 20:18 יח וַתֹּאמֶר, לֵאמֹר: דַּבֵּר יְדַבְּרוּ בָרִאשֹׁנָה לֵאמֹר, שָׁאוֹל יְשָׁאֲלוּ בְּאָבֵל וְכֵן הֵתַמּוּ. 18 Then she spoke, saying: 'They were wont to speak in old time, saying: They shall surely ask counsel at Abel; and so they ended the matter.

32586 יִשְׁאָלוּן 2 כִּי־יִשְׁאָלוּן Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 שָׁאַל Jos. 4:6, 21 ו לְמַעַן, תִּהְיֶה זֹאת אוֹת־־בְּקִרְבְּכֶם: כִּי־יִשְׁאָלוּן בְּנֵיכֶם מָחָר לֵאמֹר, מָה הָאֲבָנִים הָאֵלֶּה לָכֶם. 6 that this may be a sign among you, that when your children ask in time to come, saying: What mean ye by these stones?

32587 יִשְׁאָלוּנִי 2 Verb - Qal Imperfect - third person masculine plural | first person common singular 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 שָׁאַל Psalm 35:11; Isa. 58:2 יא יְקוּמוּן, עֵדֵי חָמָס: אֲשֶׁר לֹא-יָדַעְתִּי, יִשְׁאָלוּנִי. 11 Unrighteous witnesses rise up; they ask me of things that I know not.

32588 יִשְׁאָלְךָ 3 כִּי־יִשְׁאָלְךָ Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg,

practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592
שָׁאַל Exod. 13:14; Deut. 6:20; Jer. 23:33 יד וְהָיָה כִּי־יִשְׁאָלְךָ בִנְךָ, מָחָר--לֵאמֹר מַה־
זֹּאת: וְאָמַרְתָּ אֵלָיו--בְּחֹזֶק יָד הוֹצִיאָנוּ יְהוָה מִמִּצְרַיִם, מִבֵּית עֲבָדִים. 14 And it shall be when thy son asketh thee in time to come, saying: What is this? that thou shalt say unto him: By strength of hand the LORD brought us out from Egypt, from the house of bondage;

32589 יִשְׁאֲלֶנְכוֹן 1 Verb - Qal Imperfect - third person masculine singular | second person masculine plural 1) to ask ; 1a) (P'al) ; 1a1) to ask for, request ; 1a2) to enquire for or about 7593 שְׁאֵל Ezr. 7:21 כא וּמִנִּי אֲנָה אַרְתַּחְשַׁסְתְּא
מַלְכָּא, שִׂים טְעֵם--לְכֹל גִּזַּבְרַיָּא, דִּי בַּעֲבַר נַהֲרָה: דִּי כָל־דִּי יִשְׁאֲלֶנְכוֹן עֶזְרָא כָהֲנָא סָפַר דָּתָא, דִּי־
אֱלָהּ שְׁמַיָּא--אָסְפַּרְנָא, יִתְעֲבִד. 21 And I, even I Artaxerxes the king, do make a decree to all the treasurers that are beyond the River, that whatsoever Ezra the priest, the scribe of the Law of the God of heaven, shall require of you, it be done with all diligence,

32590 יִשְׁאַף 1 יִשְׁאַף־צֵל Verb - Qal Imperfect - third person masculine singular 1) to gasp, pant, pant after, long for, breathe heavily ; 1a) (Qal); 1a1) to gasp, pant after, snuff up ; 1a2) to gasp or pant (with desire), pant after, be eager for ; 1a3) to thirst forone's blood (from actions of animals) (fig) ; 2) to crush, trample, trample upon ; 2a) (Qal) to trample upon, crush 7602 שָׁאַף Job 7:2 ב כְּעֶבֶד יִשְׁאַף־צֵל;
וּכְשָׂכִיר, יְקַוֶּה פָעֳלוֹ. 2 As a servant that eagerly longeth for the shadow, and as a hireling that looketh for his wages;

32591 יִשָּׁאֵר 2 Verb - Niphal Imperfect - third person masculine singular 1) to remain, be left over, be left behind ; 1a) (Qal) to remain ; 1b) (Niphal) ; 1b1) to be left over, be left alive, survive ; 1b1a) remainder, remnant (participle) ; 1b2) to be left behind ; 1c) (Hiphil) ; 1c1) to leave over, spare ; 1c2) to leave or keep over ; 1c3) to have left ; 1c4) to leave (as a gift) 7604 שָׁאַר Isa. 11:11, 16 יא וְהָיָה בַּיּוֹם הַהוּא, יוֹסִיף
אֲדֹנָי שֵׁנִית יָדוֹ, לִקְנוֹת, אֶת־שְׁאָר עַמּוֹ--אֲשֶׁר יִשָּׁאֵר מֵאַשּׁוּר וּמִמִּצְרַיִם וּמִפַּתְרוֹס וּמִכּוּשׁ, וּמֵעֵילָם וּמִשִּׁנְעָר
וּמֵחֲמָת, וּמֵאִיֵּי, הַיָּם. 11 And it shall come to pass in that day, that the Lord will set His hand again the second time to recover the remnant of His people, that shall remain from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

32592 יַשְׁאִרוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to remain, be left over, be left behind ; 1a) (Qal) to remain ; 1b) (Niphal) ; 1b1) to be left over, be left alive, survive ; 1b1a) remainder, remnant (participle) ; 1b2) to be left behind ; 1c) (Hiphil) ; 1c1) to leave over, spare ; 1c2) to leave or keep over ; 1c3) to have left ; 1c4) to leave (as a gift) 7604 שָׁאַר Isa. 11:11, 16 יא וְהָיָה בַּיּוֹם הַהוּא, יוֹסִיף
אֲדֹנָי שֵׁנִית יָדוֹ, לִקְנוֹת, אֶת־שְׁאָר עַמּוֹ--אֲשֶׁר יִשָּׁאֵר מֵאַשּׁוּר וּמִמִּצְרַיִם וּמִפַּתְרוֹס וּמִכּוּשׁ, וּמֵעֵילָם וּמִשִּׁנְעָר
וּמֵחֲמָת, וּמֵאִיֵּי, הַיָּם. 11 And it shall come to pass in that day, that the Lord will set His hand again the second time to recover the remnant of His people, that shall remain from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

32593 יִשָּׁאֲרוּ 1 Verb - Niphal Imperfect third person masculine plural 1) to remain, be left over, be left behind ; 1a) (Qal) to remain ; 1b) (Niphal) ; 1b1) to be left over, be left alive, survive ; 1b1a) remainder, remnant (participle) ; 1b2) to be left behind ; 1c) (Hiphil) ; 1c1) to leave over, spare ; 1c2) to leave or keep over ; 1c3) to have left ; 1c4) to leave (as a gift) 7604 שָׁאַר Ezek. 36:36 (cf Jer. 49:9), לו וְיָדְעוּ הַגּוֹיִם, אֲשֶׁר יִשָּׁאֲרוּ סְבִיבוֹתֵיכֶם, כִּי אֲנִי יְהוָה בָּנִיתִי הַנֶּהֱרָסוֹת, נָטַעְתִּי הַנְּשַׁמָּה: אֲנִי יְהוָה, דִּבַּרְתִּי וְעָשִׂיתִי. {ס} 36 Then the nations that are left round about you shall know that I the LORD have builded the ruined places, and planted that which was desolate; I the LORD have spoken it, and I will do it. {S}

32594 יָשֻׁב 2 Verb - Qal Imperfect - third person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Psalm 146:4; Lam. 3:3 ד תֵּצֵא רוּחוֹ, יָשֻׁב לְאַדְמָתוֹ; בַּיּוֹם הַהוּא, אָבְדוּ עֶשְׁתֹּנֹתָיו. 4 His breath goeth forth, he returneth to his dust; in that very day his thoughts perish.

32595 יָשָׁב 5 יָשָׁב־נָא Verb - Qal Imperfect - third person masculine singular jussive in both form and meaning apocopated 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 יָשַׁב

2 Sam. 19:37/38; Psalms 1:1; 29:10; Jer. 49:1; Dan. 9:16 לח יָשָׁב־נָא עַבְדְּךָ וְאָמֻת בְּעִירִי,
עִם קֶבֶר אָבִי וְאִמִּי; וְהִנֵּה עַבְדְּךָ כִמְהָם, יַעֲבֹר עִם־אֲדֹנִי הַמֶּלֶךְ, וַעֲשֵׂה־לוֹ, אֵת אֲשֶׁר־טוֹב בְּעֵינֶיךָ. {ס}
38 Let thy servant, I pray thee, turn back, that I may die in mine own city, by the grave of my father and my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.'

32596 יָשַׁב 15 Verb - Qal Perfect - third person masculine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Gen. 13:12; 19:29; Jdg. 5:17; 1 Sam. 27:7, 11; 2 Sam. 7:1; 1 Kings 1:46; 2:12; 11:16; 2 Kings 13:13; 1 Chr. 5:9; 17:1; Psalm 47:9; Jer. 2:6 יב אַבְרָם, יָשַׁב בְּאֶרֶץ־כְּנָעַן; וְלוֹט, יָשַׁב בְּעָרֵי הַכִּכָּר, וַיֶּאֱהַל, עַד־סְדֹם.
12 Abram dwelt in the land of Canaan, and Lot dwelt in the cities of the Plain, and moved his tent as far as Sodom.

32597 יָשֹׁב 4 Verb - Qal Imperfect Jussive - third person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Jdg. 7:3; 1 Sam. 20:5; Psalms 74:21; Isa. 12:1 ג וְעַתָּה, קְרָא נָא בְּאָזְנֵי הָעָם לֵאמֹר, מִי־יָרֵא וְחָרֵד, יָשֹׁב וְיִצְפֹּר מֵהַר הַגִּלְעָד; וַיָּשָׁב מִן־הָעָם, עֶשְׂרִים וּשְׁנַיִם אֶלֶף, וַעֲשֶׂרֶת אֲלָפִים, נִשְׁאָרוּ. {ס} 3 Now therefore make proclamation in the ears of the people, saying: Whosoever is fearful and trembling, let him return and depart early from mount Gilead.' And there returned of the people twenty and two thousand; and there remained ten thousand. {S}

32598 יַשֵּׁב 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to blow ; 1a) (Qal) to blow ; 1b) (Hiphil) ; 1b1) to cause to blow ; 1b2) to disperse, to drive away 5380 נָשַׁב Psalm 147:18 יח יִשְׁלַח דְּבָרוֹ וְיַמְסֵם; יַשֵּׁב רוּחוֹ, יִזְּלוּ-מָיִם. 18 He sendeth forth His word, and melteth them; He causeth His wind to blow, and the waters flow.

32599 יֵשֶׁב 4 יֵשֶׁב־נָא Verb - Qal Imperfect Jussive - third person masculine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell
3427 יָשַׁב Gen. 44:33; 1 Kings 7:8; Job 22:8; Ezek. 44:3 לג וְעַתָּה, יֵשֶׁב־נָא עַבְדְּךָ תַּחַת הַנַּעַר--עֶבֶד, לַאדֹנִי; וְהַנַּעַר, יַעַל עִם־אֶחָיו. 33 Now therefore, let thy servant, I pray thee, abide instead of the lad a bondman to my lord; and let the lad go up with his brethren.

32600 יֵשֵׁב 28 Verb - Qal Imperfect - third person masculine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Lev. 13:46; 15:4, 6; Num. 35:28; Deut. 23:17; 1 Sam. 5:7; 27:5; 1 Kings 1:13, 17, 20, 24, 27, 30; 8:27; 2 Chr. 6:18; Psalm 9:8; 10:8; 61:8; 101:7; 125:1; Isa. 30:19; 65:22; Jer. 30:18; 49:18, 33; 50:40; 51:43; Lam. 3:28 מו כָּל־יְמֵי אֲשֶׁר הַנֶּגַע בּוֹ, יִטְמָא--טָמֵא הוּא: בָּדָד יֵשֵׁב, מִחוּץ לַמַּחֲנֶה מוֹשָׁבוֹ. {ס} 46 All the days wherein the plague is in him he shall be unclean; he is unclean; he shall dwell alone; without the camp shall his dwelling be. {S}

32601 יֹשֵׁב 65 Verb - Qal Participle - masculine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Gen. 4:20; 13:7; 14:12; 18:1; 19:1; 23:10; 24:37; 25:27; Num. 13:19, 29; 21:1; 22:5; 33:40; Jos. 24:18; Jdg. 1:21, 27; 3:3, 20; 10:1; 16:9, 12; 1 Sam. 1:9; 4:4, 13; 26:3; 2 Sam. 6:2; 7:2; 9:13; 23:8; 1 Kings 1:48; 3:6; 8:25; 13:11, 14, 25; 17:19; 22:19; 2 Kings 1:9; 2:18; 6:32; 19:15; 1 Chr. 20:1; Ezr. 9:4; Est. 2:19, 21; Job 2:8; Psalm 9:12; 17:12; 69:26; 80:2; 91:1; 99:1; Isa. 6:1; 10:24; 20:6; 26:21; 37:16; Jer. 2:15; 22:30; 33:17; 34:22; 40:10; Ezek. 12:2; Zech. 7:7; 12:7 כ וַתֵּלֶד עָדָה, אֶת־יָבָל: הוּא הָיָה--אֲבִי, יֹשֵׁב אֹהֶל וּמִקְנֶה. 20 And Adah bore Jabal; he was the father of such as dwell in tents and have cattle.

32602 יָשְׁבָה 2 Verb - Qal Perfect - third person feminine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Lam. 1:1, 3 א אֵיכָה יָשְׁבָה בָדָד, הָעִיר רַבָּתִי עָם--הָיְתָה, כְּאַלְמָנָה; רַבָּתִי בַגּוֹיִם, שָׂרָתִי בַּמְּדִינוֹת--הָיְתָה, לָמַס. {ס}

1 How doth the city sit solitary, that was full of people! How is she become as a widow! She that was great among the nations, and princess among the provinces, how is she become tributary! {S}

32603 יָשֻׁבוּ 7 Verb - Qal Imperfect - third person masculine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Jdg. 2:19; 2 Sam. 23:10; Psalms 6:11; Jer. 15:19; 24:7; Hos. 3:5; 14:8 יט וְהָיָה בְּמוֹת הַשּׁוֹפֵט, יָשֻׁבוּ וְהִשְׁחִיתוּ מֵאֲבוֹתָם, לָלֶכֶת אַחֲרֵי אֱלֹהִים אֲחֵרִים, לְעָבְדָם וּלְהִשְׁתַּחֲוֺת לָהֶם: לֹא הִפִּילוּ מִמַּעַלְלֵיהֶם, וּמִדַּרְכָּם הַקָּשָׁה. 19 But it came to pass, when the judge was dead, that they turned back, and dealt more corruptly than their fathers, in following other gods to serve them, and to worship them; they left nothing undone of their practices, nor of their stubborn way.

32604 יָשָׁבוּ 1 Verb - Qal Perfect - third person common plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Ezek. 36:35 לה וְאָמְרוּ, הָאָרֶץ הַלֵּזוּ הַנְּשַׁמָּה, הָיְתָה, כְּגַן־עֵדֶן; וְהֶעָרִים הֶחֳרֵבוֹת וְהַנְשַׁמּוֹת וְהַנֶּהֱרָסוֹת, בְּצוּרוֹת יָשָׁבוּ.
35 And they shall say: This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities are fortified and inhabited.

32605 יָשְׁבוּ 31 Verb - Qal Perfect - third person common plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Exod. 12:40; Deut. 2:10, 12, 20; Jos. 24:2; Jdg. 3:5; 1 Sam. 25:13; 1 Chr. 4:23; 5:11, 23; 7:29; 8:28f, 32; 9:3, 34f, 38; Neh. 11:3f, 25; 13:16; Est. 3:15; Job 24:13; Psalm 68:11; 119:23; 122:5; Jer. 51:30; Ezek. 31:17;

37:25 מ וּמוֹשַׁב בְּנֵי יִשְׂרָאֵל, אֲשֶׁר יָשְׁבוּ בְּמִצְרָיִם--שְׁלֹשִׁים שָׁנָה, וְאַרְבַּע מֵאוֹת שָׁנָה. 40 Now the time that the children of Israel dwelt in Egypt was four hundred and thirty years.

32606 יֵשֵׁבוּ 3 Verb - Qal Imperfect - third person masculine plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Eccl. 10:6; Ezek. 26:16; Zeph. 1:13 ו נִתַּן הַסֶּכֶל, בַּמְּרוֹמִים רַבִּים; וַעֲשִׁירִים, בַּשֵּׁפֶל יֵשֵׁבוּ. 6 Folly is set on great heights, and the rich sit in low place.

32607 יֵשְׁבוּ 20 יֵשְׁבוּ־נָא Verb - Qal Imperfect - third person masculine plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Gen. 47:4, 6; Exod. 23:33; Lev. 23:42; Deut. 3:19; 25:5; Jos. 1:14; 2 Kings 10:30; 15:12; Neh. 8:14; Job 15:28; 38:40; Psalm 132:12; 140:14; Jer. 50:39; Lam. 2:10; Ezek. 31:6; Hos. 3:4; 9:3; Zech. 8:4 ד וַיֹּאמְרוּ אֶל־פַּרְעֹה, לָגוּר בָּאָרֶץ בָּאנוּ, כִּי־אֵין מִרְעֶה לַצֹּאן אֲשֶׁר לַעֲבָדֶיךָ, כִּי־כָבֵד הָרָעָב בְּאֶרֶץ כְּנָעַן; וְעַתָּה יֵשְׁבוּ־נָא עֲבָדֶיךָ, בְּאֶרֶץ גֹּשֶׁן. 4 And they said unto Pharaoh: 'To sojourn in the land are we come; for there is no pasture for thy servants' flocks; for the famine is sore in the land of Canaan. Now therefore, we pray thee, let thy servants dwell in the land of Goshen.'

32608 יֹשְׁבוּ 1 יֹשְׁבֵיqere; Verb - Qal Perfect - third person person common plural kethib 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב 1 Chr. 2:55 נה וּמִשְׁפְּחוֹת סֹפְרִים ישבו (יֹשְׁבֵי) יַעְבֵּץ, תִּרְעָתִים שִׁמְעָתִים שׂוּכָתִים; הֵמָּה הַקִּינִים הַבָּאִים, מֵחַמַּת אֲבִי בֵית־רֵכָב. {ס} 55 And the families of scribes that dwelt at Jabez: the Tirathites, the Shimeathites, the Sucathites. These are the Kenites that came of Hammath, the father of the house of Rechab. {S}

32609 יְשֻׁבוּן 3 כִּי־יְשׁוּבוּן Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ;

1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Job 36:10; Isa. 35:10; Jer. 44:28 י וַיִּגֶל אָזְנָם, לַמּוּסָר; וַיֹּאמֶר, כִּי־יְשֻׁבוּן מֵאָוֶן. 10 He openeth also their ear to discipline, and commandeth that they return from iniquity.

32610 יִשְׁבּוֹר 1 Verb - Qal Imperfect - third person masculine singular 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered 7665 שָׁבַר Isa. 42:3 ג קָנֶה רָצוּץ לֹא יִשְׁבּוֹר, וּפִשְׁתָּה כֵהָה לֹא יְכַבֶּנָּה; לֶאֱמֶת, יוֹצִיא מִשְׁפָּט. 3 A bruised reed shall he not break, and the dimly burning wick shall he not quench; he shall make the right to go forth according to the truth.

32611 יִשְׁבּוֹת 1 Verb - Qal Imperfect - third person masculine singular 1) to cease, desist, rest ; 1a) (Qal) ; 1a1) to cease ; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease ; 1c) (Hiphil) ; 1c1) to cause to cease, put an end to ; 1c2) to exterminate, destroy ; 1c3) to cause to desist from ; 1c4) to remove ; 1c5) to cause to fail ; 2) (Qal) to keep or observe the sabbath 7673 שָׁבַת Hos. 7:4 ד כֻּלָּם, מְנָאֲפִים־־כְּמוֹ תַנּוּר, בֹּעֵרָה מֵאֹפֶה; יִשְׁבּוֹת מֵעִיר, מִלּוּשׁ בָּצֵק עַד־חֻמְצָתוֹ. 4 They are all adulterers, as an oven heated by the baker, who ceaseth to stir from the kneading of the dough until it be leavened.

32612 יֹשְׁבוֹת 3 Verb - Qal Participle - feminine plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב 1 Sam. 27:8; Cant. 5:12; Ezek. 8:14 ח וַיַּעַל דָּוִד וַאֲנָשָׁיו, וַיִּפְשְׁטוּ אֶל־הַגְּשׁוּרִי והגרזי (וְהַגִּזְרִי) וְהָעֲמָלֵקִי: כִּי הֵנָּה יֹשְׁבוֹת הָאָרֶץ, אֲשֶׁר מֵעוֹלָם, בּוֹאֲךָ שׁוּרָה, וְעַד־אֶרֶץ מִצְרָיִם. 8 And David and his men went up, and made a raid upon the Geshurites, and the Gizrites, and the Amalekites; for those were the inhabitants of the land, who were of old, as thou goest to Shur, even unto the land of Egypt.

32613 יִשְׁבָּח 1 וְאֶת־יִשְׁבָּח Noun proper - masculine singular Ishbah = |he will praise|; 1) father of Eshtemoa and descendant of Judah 3431 יִשְׁבָּח 1 Chr. 4:17 יז וּבֶן־עֶזְרָה־־יֶתֶר וּמֶרֶד, וְעֵפֶר וְיָלוֹן; וַתַּהַר אֶת־מִרְיָם וְאֶת־שַׁמַּי, וְאֶת־יִשְׁבָּח אֲבִי אֶשְׁתְּמֹעַ. 17 And the sons of Ezrah: Jether, and Mered, and Epher, and Jalon. And she bore Miriam, and Shammai, and Ishbah the father of Eshtemoa--

32614 יְשַׁבַּח 1 Verb - Piel Imperfect - third person masculine singular 1) to soothe, still, stroke ; 1a) (Piel) to soothe, still ; 1b) (Hiphil) stilling (participle); 2) to laud, praise, commend ; 2a) (Piel) ; 2a1) to laud, praise (God) ; 2a2) to commend, congratulate (the dead) ; 2b) (Hithpael) to boast 7623 שָׁבַח Psalm 145:4 ד דּוֹר לְדוֹר, יְשַׁבַּח מַעֲשֶׂיךָ; וּגְבוּרֹתֶיךָ יַגִּידוּ. 4 One generation shall laud Thy works to another, and shall declare Thy mighty acts.

32615 יְשַׁבְּחוּנְךָ 1 Verb - Piel Imperfect - third person masculine plural | second person masculine singular, Paragogic nun 1) to soothe, still, stroke ; 1a) (Piel) to soothe, still ; 1b) (Hiphil) stilling (participle); 2) to laud, praise, commend ; 2a) (Piel) ; 2a1) to laud, praise (God) ; 2a2) to commend, congratulate (the dead) ; 2b) (Hithpael) to boast 7623 שָׁבַח Psalm 63:4 ד כִּי-טוֹב חַסְדְּךָ, מֵחַיִּים; שְׂפָתַי יְשַׁבְּחוּנְךָ. 4 For Thy lovingkindness is better than life; my lips shall praise Thee.

32616 יְשַׁבְּחֶנָּה 1 Verb - Piel Imperfect - third person masculine singular | third person feminine singular 1) to soothe, still, stroke ; 1a) (Piel) to soothe, still ; 1b) (Hiphil) stilling (participle); 2) to laud, praise, commend ; 2a) (Piel) ; 2a1) to laud, praise (God) ; 2a2) to commend, congratulate (the dead) ; 2b) (Hithpael) to boast 7623 שָׁבַח Prov. 29:11 יא כָּל-רוּחוֹ, יוֹצִיא כְסִיל; וְחָכָם, בְּאָחוֹר יְשַׁבְּחֶנָּה. 11 A fool spendeth all his spirit; but a wise man stilleth it within him.

32617 יֹשְׁבֵי 1 וּשְׁבִיqere; Verb - Qal Participle - masculine plural construct 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Jer. 48:18 יח רְדִי מִכָּבוֹד ישבי (וּשְׁבִי) בַצָּמָא, יֹשֶׁבֶת בַּת־דִּיבוֹן: כִּי־שֹׁדֵד מוֹאָב עָלָה בָךְ, שִׁחֵת מִבְצָרָיִךְ. 18 O thou daughter that dwellest in Dibon, come down from thy glory, and sit in thirst; for the spoiler of Moab is come up against thee, he hath destroyed thy strongholds.

32618 יֹשְׁבֵי 115 כָּל־יֹשְׁבֵי Verb - Qal Participle - masculine plural construct 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Gen. 19:25; 36:20; Exod. 15:14f; 23:31; Num. 32:17; 33:52, 55; Deut. 13:14, 16; Jos. 2:9, 24; 7:9; 8:24, 26; 9:11, 24; 10:1, 6; 11:19; 13:6, 21; 15:15; 17:7, 11; Jdg. 1:19, 31ff; 5:10; 10:18; 11:8; 1 Sam. 23:5; 31:11; 2 Kings 23:2; 1 Chr. 11:4f; 22:18; 2 Chr. 20:7, 23; 21:11, 13; 32:22; 34:32; Ezr. 4:6; Neh. 7:3; 9:24; Psalm 33:8, 14; 49:2; 65:9; 69:13; 83:8; 107:10, 34; Isa. 9:1; 10:31; 18:3; 21:14; 23:2, 6; 24:6; 26:5, 9, 18; 42:7, 11; Jer. 1:14; 6:12; 11:2; 12:4; 13:13; 17:20; 20:6; 25:2, 29f; 36:31; 42:18; 48:28; 49:8, 20, 30; 50:35; 51:1, 12, 35; Lam. 4:12; Ezek. 11:15; 15:6; 27:8, 35; 29:6; 33:24; 38:11f; 39:9; Hos. 14:8; Joel 1:14; 2:1; Nah. 1:5; Hab. 2:8, 17; Zeph. 1:11, 18; 2:5; Zech. 8:21; 11:6; 12:5 כה וַיַּהֲפֹךְ אֶת־הֶעָרִים הָאֵל, וְאֵת כָּל־הַכִּכָּר, וְאֵת כָּל־יֹשְׁבֵי

הֶעָרִים, וְצֶמַח הָאֲדָמָה. 25 and He overthrow those cities, and all the Plain, and all the inhabitants of the cities, and that which grew upon the ground.

32619 יֹשְׁבֶיהָ 9 אֶת־יֹשְׁבֶיהָ Verb - Qal Participle - masculine plural construct | third person feminine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Lev. 18:25; 25:10; Jdg. 5:23; Psalms 75:4; Isa. 24:1, 5; Jer. 25:9; 26:15; Mic. 7:13 כה וַתִּטְמָא הָאָרֶץ, וָאֶפְקֹד עֲוֺנָהּ עָלֶיהָ; וַתָּקִא הָאָרֶץ, אֶת-יֹשְׁבֶיהָ.
25 And the land was defiled, therefore I did visit the iniquity thereof upon it, and the land vomited out her inhabitants.

32620 יֹשְׁבָיו 4 עַל־יֹשְׁבָיו Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב 2 Kings 22:16, 19; 2 Chr. 34:27f טז כֹּה אָמַר יְהוָה, הִנְנִי מֵבִיא רָעָה אֶל־הַמָּקוֹם הַזֶּה וְעַל־יֹשְׁבָיו־־אֵת כָּל־דִּבְרֵי הַסֵּפֶר, אֲשֶׁר קָרָא מֶלֶךְ יְהוּדָה. 16 Thus saith the LORD: Behold, I will bring evil upon this place, and upon the inhabitants thereof, even all the words of the book which the king of Judah hath read;

32621 יֹשְׁבִים 24 Verb - Qal Participle - masculine plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Num. 33:55; 35:34; Jos. 9:16, 22; 22:33; 24:15; 1 Sam. 13:16; 24:4; 2 Sam. 11:11; 1 Kings 13:20; 22:10; 2 Kings 4:38; 6:1, 32; 7:3; 9:5; 17:29; Neh. 3:26; 11:21; Jer. 8:14; 17:25; 22:4; Ezek. 36:17; 38:11 נה וְאִם־לֹא תוֹרִישׁוּ אֶת־יֹשְׁבֵי הָאָרֶץ, מִפְּנֵיכֶם־־וְהָיָה אֲשֶׁר תּוֹתִירוּ מֵהֶם, לְשִׂכִּים בְּעֵינֵיכֶם וְלִצְנִינִם בְּצִדֵּיכֶם; וְצָרְרוּ אֶתְכֶם־־עַל־הָאָרֶץ, אֲשֶׁר אַתֶּם יֹשְׁבִים בָּהּ. 55 But if ye will not drive out the inhabitants of the land from before you, then shall those that ye let remain of them be as thorns in your eyes, and as pricks in your sides, and they shall harass you in the land wherein ye dwell.

32622 יַשְׁבִּית 2 Verb - Hiphil Imperfect - third person masculine singular 1) to cease, desist, rest ; 1a) (Qal) ; 1a1) to cease ; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease ; 1c) (Hiphil) ; 1c1) to cause to cease, put an end to ; 1c2) to exterminate, destroy ; 1c3) to cause to desist from ; 1c4) to remove ; 1c5) to cause to fail ; 2) (Qal) to keep or observe the sabbath 7673 שָׁבַת Prov. 18:18; Dan. 9:27 יח מִדְיָנִים, יַשְׁבִּית הַגּוֹרָל; וּבֵין עֲצוּמִים יַפְרִיד. 18 The lot causeth strife to cease, and parteth asunder the contentious.

32623 יָשַׁבְנוּ 3 אֲשֶׁר־יָשַׁבְנוּ Verb - Qal Perfect - first person common
plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ;
1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c)
(Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to
cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ;
1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Deut.
29:15; 2 Kings 7:4; Psalms 137:1 טו כִּי־אַתֶּם יְדַעְתֶּם, אֵת אֲשֶׁר־יָשַׁבְנוּ בְּאֶרֶץ מִצְרָיִם, וְאֵת
אֲשֶׁר־עָבַרְנוּ בְּקֶרֶב הַגּוֹיִם, אֲשֶׁר עֲבַרְתֶּם. 15 for ye know how we dwelt in the land of
Egypt; and how we came through the midst of the nations through which ye passed;

32624 יִשָּׁבַע 3 אֲשֶׁר־יִשָּׁבַע Verb - Niphal Imperfect - third person
masculine singular 1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ;
1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c)
(Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure 7650 שָׁבַע Lev. 5:24;
1 Kings 1:51; Isa. 65:16 כד אוֹ מִכֹּל אֲשֶׁר-יִשָּׁבַע עָלָיו, לַשֶּׁקֶר--וְשִׁלַּם אֹתוֹ בְּרֹאשׁוֹ, וַחֲמִשִׁתָיו
יֹסֵף עָלָיו: לַאֲשֶׁר הוּא לוֹ יִתְּנֶנּוּ, בְּיוֹם אַשְׁמָתוֹ. 24 or any thing about which he hath sworn
falsely, he shall even restore it in full, and shall add the fifth part more thereto; unto him to
whom it appertaineth shall he give it, in the day of his being guilty.

32625 יִשָּׁבֵעוּ 1 Verb - Niphal Imperfect third person masculine plural 1)
to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ;
1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take
an oath ; 1c2) to adjure 7650 שָׁבַע Jer. 5:2 ב וְאִם חַי־יְהוָה, יֹאמֵרוּ; לָכֵן
לַשֶּׁקֶר, יִשָּׁבֵעוּ. 2 And though they say: 'As the LORD liveth', surely they swear falsely.

32626 יָשָׁבְעָם 2 Noun proper - masculine singular Jashobeam = |the
people will return|; 1) a Hachmonite, the leader of the 30 mighty warriors of David; he joined
David at Ziklag and was best known as the man who slew 800 or 300 men atone time; also
called 'Adino the Eznite' ; 2) a Korahite, another of David's mighty warriors; same as 1?
3434 יָשָׁבְעָם 1 Chronicles 11:11; 27:2 יא וְאֵלֶּה מִסְפַּר הַגִּבֹּרִים, אֲשֶׁר
לְדָוִיד: יָשָׁבְעָם בֶּן־חַכְמוֹנִי, ראשׁ השלושים (הַשָּׁלִישִׁים)--הוּא־עוֹרֵר אֶת־חֲנִיתוֹ עַל־שְׁלֹשׁ־מֵאוֹת חָלָל,
בְּפַעַם אֶחָת. 11 And this is the number of the mighty men whom David had: Jashobeam,
the son of a Hachmonite, the chief of the captains; he lifted up his spear against three hundred
and slew them at one time.

32627 יִשְׁבָּק 1 וְאֶת־יִשְׁבָּק Noun proper - masculine singular
Ishbak = |he releases|; 1) a son of Abraham by Keturah and progenitor of an Arabian tribe
3435 יִשְׁבָּק Gen. 25:2 ב וַתֵּלֶד לוֹ, אֶת־זִמְרָן וְאֶת־יָקְשָׁן, וְאֶת־מְדָן, וְאֶת־מִדְיָן--
וְאֶת־יִשְׁבָּק, וְאֶת־שׁוּחַ. 2 And she bore him Zimran, and Jokshan, and Medan, and Midian,
and Ishbak, and Shuah.

32628 יָשְׁבְּקָשָׁה 1 Noun proper - masculine singular Joshbekashah =
|seated in hardness|; 1) son of Heman and the leader of the 17th course of musicians
3436 יָשְׁבְּקָשָׁה 1 Chr. 25:4 ד לְהֵימָן--בְּנֵי הֵימָן בֻּקִּיָּהוּ מַתַּנְיָהוּ עֻזִּיאֵל שְׁבוּאֵל
וִירִימוֹת חֲנַנְיָה חֲנָנִי, אֱלִיאָתָה גִדַּלְתִּי וְרֹמַמְתִּי עֶזֶר, יָשְׁבְּקָשָׁה מַלּוֹתִי, הוֹתִיר מַחֲזִיאוֹת. 4 Of

Heman: the sons of Heman: Bukkiah, Mattaniah, Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamti-ezer, Joshbekashah, Mallothi, Hothir, Mahazioth;

32629 יִשָּׁבֵר 6 Verb - Niphal Imperfect third person masculine singular homonym 1 break down, off, in pieces, up, brokenhearted, bring to the birth, crush, destroy, 7665 שָׁבַר Lev. 6:21; 15:12; Prov. 6:15; 29:1; Daniel 8:25; 11:20
כא וּכְלִי-חֶרֶשׂ אֲשֶׁר תְּבֻשַּׁל-בּוֹ, יִשָּׁבֵר; וְאִם-בִּכְלִי נְחֹשֶׁת בֻּשָּׁלָה, וּמֹרַק וְשֻׁטַּף בַּמָּיִם. 21 But the earthen vessel wherein it is sodden shall be broken; and if it be sodden in a brazen vessel, it shall be scoured, and rinsed in water.

32630 יִשְׁבֹּר 1 Verb - Qal Imperfect - third person masculine singular 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered
7665 שָׁבַר Jer. 19:11 יא וְאָמַרְתָּ אֲלֵיהֶם כֹּה־אָמַר יְהוָה צְבָאוֹת, כָּכָה אֶשְׁבֹּר אֶת־
הָעָם הַזֶּה וְאֶת־הָעִיר הַזֹּאת, כַּאֲשֶׁר יִשְׁבֹּר אֶת־כְּלִי הַיּוֹצֵר, אֲשֶׁר לֹא־יוּכַל לְהֵרָפֵה עוֹד; וּבְתֹפֶת יִקְבְּרוּ,
מֵאֵין מָקוֹם לִקְבּוֹר. 11 and shalt say unto them: Thus saith the LORD of hosts: Even so will I break this people and this city, as one breaketh a potter's vessel, that cannot be made whole again; and they shall bury in Topheth, for want of room to bury.

32631 יְשַׁבֵּר 2 Verb - Piel Imperfect - third person masculine singular 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered
7665 שָׁבַר Psalm 46:9/10; Isa. 38:13 י מַשְׁבִּית מִלְחָמוֹת, עַד-קְצֵה הָאָרֶץ: קֶשֶׁת
יְשַׁבֵּר, וְקִצֵּץ חֲנִית; עֲגָלוֹת, יִשְׂרֹף בָּאֵשׁ. 10 He maketh wars to cease unto the end of the earth; {N} He breaketh the bow, and cutteth the spear in sunder; He burneth the chariots in the fire.

32632 יִשְׁבְּרוּ 2 יִשְׁבְּרוּ־בוֹ Verb - Qal Imperfect - third person masculine plural 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered 7665 שָׁבַר Num. 9:12; Psalms 104:11 יב לֹא-
יַשְׁאִירוּ מִמֶּנּוּ עַד-בֹּקֶר, וְעֶצֶם לֹא יִשְׁבְּרוּ-בוֹ; כְּכָל-חֻקַּת הַפֶּסַח, יַעֲשׂוּ אֹתוֹ. 12 they shall leave none of it unto the morning, nor break a bone thereof; according to all the statute of the passover they shall keep it.

32633 יִשְׁבְּרוּהוּ 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e)

(Hophal) to be broken, be shattered 7665 שָׁבַר Dan. 11:26 כו וְאֹכְלֵי
פַּת־בָּגוֹ יִשְׁבְּרוּהוּ, וְחֵילוֹ יִשְׁטוֹף; וְנָפְלוּ, חֲלָלִים רַבִּים. 26 Yea, they that eat of his food shall
destroy him, and his army shall be swept away; and many shall fall down slain.
32634 יָשַׁבְתָּ 2 Verb - Qal Perfect - second person masculine singular 1)
to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain,
stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ;
1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4)
to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1)
to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Jdg. 5:16; Psalms 9:5
טז לָמָּה יָשַׁבְתָּ, בֵּין הַמִּשְׁפְּתַיִם, {ס} לִשְׁמֹעַ, {ר} שְׁרִקוֹת עֲדָרִים; {ס} לִפְלַגּוֹת רְאוּבֵן, גְּדוֹלִים
חִקְרֵי־ {ר} לֵב. {ס} 16 Why sattest thou among the sheepfolds, to hear the pipings for
the flocks? At the divisions of Reuben there were great searchings of heart.
32635 יָשַׁבְתְּ 1 Verb - Qal Perfect - second person feminine singular 1)
to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain,
stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ;
1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4)
to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1)
to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Jer. 3:2 ב שְׂאִי־עֵינַיִךְ
עַל־שְׁפָיִם וּרְאִי, אֵיפֹה לֹא שגלת (שֻׁכַּבְתְּ)--עַל־דְּרָכִים יָשַׁבְתְּ לָהֶם, כַּעֲרָבִי בַּמִּדְבָּר; וַתַּחֲנִיפִי אֶרֶץ,
בִּזְנוּתַיִךְ וּבְרָעָתֵךְ. 2 Lift up thine eyes unto the high hills, and see: where hast thou not
been lain with? By the ways hast thou sat for them, as an Arabian in the wilderness; and thou
hast polluted the land with thy harlotries and with thy wickedness.
32636 יֹשֶׁבֶת 1 Verb - Qal Participle - feminine singular 1) to dwell,
remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ;
1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d)
(Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to
cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to
be inhabited ; 1e2) to make to dwell 3427 יָשַׁב 2 Kings 4:13 יג וַיֹּאמֶר
לוֹ, אֱמָר־נָא אֵלֶיהָ הִנֵּה חָרַדְתְּ אֵלֵינוּ אֶת־כָּל־הַחֲרָדָה הַזֹּאת, מֶה לַעֲשׂוֹת לָךְ, הֲיֵשׁ לְדַבֶּר־לָךְ אֶל־
הַמֶּלֶךְ אוֹ אֶל־שַׂר הַצָּבָא; וַתֹּאמֶר, בְּתוֹךְ עַמִּי אָנֹכִי יֹשָׁבֶת. 13 And he said unto him: 'Say now
unto her: Behold, thou hast been careful for us with all this care; what is to be done for thee?
wouldest thou be spoken for to the king, or to the captain of the host?' And she answered: 'I
dwell among mine own people.'
32637 יֹשַׁבְתְּ 1 יֹשַׁבְתִּיkethib; Verb - Qal Participle - feminine singular
no state qere 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to
be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ;
1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3)
to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling
to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב
Jer. 22:23 (cf 10:17), כג ישבתי (יֹשַׁבְתְּ) בַּלְּבָנוֹן, מקננתי (מְקֻנַּנְתְּ) בָּאֲרָזִים: מַה־נֵּחַנְתְּ בְּבֹא־

לָךְ חֲבָלִים, חִיל כַּיֹּלֵדָה.   23 O inhabitant of Lebanon, that art nestled in the cedars, how
gracious shalt thou be when pangs come upon thee, the pain as of a woman in travail!
32638   יֹשֶׁבֶת   8   יֹשֶׁבֶת־עָלָיו   Verb - Qal Participle - feminine singular
1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to
remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to
set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to
dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e)
(Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell   3427   יָשַׁב   Lev.
15:23; 2 Kings 22:14; Jer. 10:17; 21:13; 48:18; 51:35; Zech. 1:11; 7:7   כג וְאִם עַל-הַמִּשְׁכָּב
הוּא, אוֹ עַל-הַכְּלִי אֲשֶׁר-הִוא יֹשֶׁבֶת-עָלָיו--בְּנָגְעוֹ-בוֹ: יִטְמָא, עַד-הָעָרֶב.   23 And if he be on the
bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the
even.
32639   יֹשְׁבֹת   1   Verb - Qal Participle - feminine plural   1) to dwell,
remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ;
1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d)
(Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to
cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to
be inhabited ; 1e2) to make to dwell   3427   יָשַׁב   1 Kings 3:17   יז וַתֹּאמֶר
הָאִשָּׁה הָאַחַת, בִּי אֲדֹנִי, אֲנִי וְהָאִשָּׁה הַזֹּאת, יֹשְׁבֹת בְּבַיִת אֶחָד; וָאֵלֵד עִמָּהּ, בַּבָּיִת.   17 And the
one woman said: 'Oh, my lord, I and this woman dwell in one house; and I was delivered of a
child with her in the house.
32640   יִשְׁבֹּתוּ   1   Verb - Qal Imperfect - third person masculine plural   1)
to cease, desist, rest ; 1a) (Qal) ; 1a1) to cease ; 1a2) to rest, desist (from labour); 1b)
(Niphal) to cease ; 1c) (Hiphil) ; 1c1) to cause to cease, put an end to ; 1c2) to exterminate,
destroy ; 1c3) to cause to desist from ; 1c4) to remove ; 1c5) to cause to fail ; 2) (Qal) to
keep or observe the sabbath   7673   שָׁבַת   Gen. 8:22   כב עֹד, כָּל־יְמֵי
הָאָרֶץ: זֶרַע וְקָצִיר וְקֹר וָחֹם וְקַיִץ וָחֹרֶף, וְיוֹם וָלַיְלָה--לֹא יִשְׁבֹּתוּ.   22 While the earth
remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and
night shall not cease.'
32641   יִשְׁבְּתוּ   1   Verb - Qal Imperfect - third person masculine plural   1)
to cease, desist, rest ; 1a) (Qal) ; 1a1) to cease ; 1a2) to rest, desist (from labour); 1b)
(Niphal) to cease ; 1c) (Hiphil) ; 1c1) to cause to cease, put an end to ; 1c2) to exterminate,
destroy ; 1c3) to cause to desist from ; 1c4) to remove ; 1c5) to cause to fail ; 2) (Qal) to
keep or observe the sabbath   7673   שָׁבַת   Jer. 31:36   לו כֹּה אָמַר יְהוָה,
אִם־יִמַּדּוּ שָׁמַיִם מִלְמַעְלָה, וְיֵחָקְרוּ מוֹסְדֵי־אֶרֶץ, לְמָטָּה: גַּם־אֲנִי אֶמְאַס בְּכָל־זֶרַע יִשְׂרָאֵל, עַל־כָּל־אֲשֶׁר
עָשׂוּ--נְאֻם־יְהוָה. {ס}   36 Thus saith the LORD: If heaven above can be measured, and the
foundations of the earth searched out beneath, then will I also cast off all the seed of Israel for
all that they have done, saith the LORD. {S}
32642   יָשַׁבְתִּי   7   Verb - Qal Perfect - first person common singular   1) to
dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain,
stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ;

1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4)
to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1)
to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב 2 Sam. 7:6; 1 Chr. 17:5;
Neh. 1:4; Psalms 26:4; Jer. 15:17; Ezek. 28:2 ו כִּי לֹא יָשַׁבְתִּי, בְּבַיִת, לְמִיּוֹם הַעֲלֹתִי אֶת־בְּנֵי
יִשְׂרָאֵל מִמִּצְרַיִם, וְעַד הַיּוֹם הַזֶּה; וָאֶהְיֶה, מִתְהַלֵּךְ, בְּאֹהֶל, וּבְמִשְׁכָּן. 6 for I have not dwelt in
a house since the day that I brought up the children of Israel out of Egypt, even to this day,
but have walked in a tent and in a tabernacle.

32643 יֹשַׁבְתִּי 2 יֹשֶׁבֶתqere; Verb - Qal Participle - feminine singular
absolute kethib 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2)
to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be
inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to
abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry
(give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell
3427 יָשַׁב Jer. 10:17; 22:23 יז אִסְפִּי מֵאֶרֶץ, כִּנְעָתֵךְ־־ישבתי (יֹשֶׁבֶת),
בַּמָּצוֹר. {ס} 17 Gather up thy wares from the ground, O thou that abidest in the siege.
{S}

32644 יְשַׁבְתֶּם 2 יְשַׁבְתֶּם־בָּהּ Verb - Qal Perfect - second person
masculine plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2)
to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be
inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to
abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry
(give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell
3427 יָשַׁב Lev. 18:3; Deut. 1:46 ג כְּמַעֲשֵׂה אֶרֶץ-מִצְרַיִם אֲשֶׁר יְשַׁבְתֶּם-בָּהּ, לֹא
תַעֲשׂוּ; וּכְמַעֲשֵׂה אֶרֶץ-כְּנַעַן אֲשֶׁר אֲנִי מֵבִיא אֶתְכֶם שָׁמָּה, לֹא תַעֲשׂוּ, וּבְחֻקֹּתֵיהֶם, לֹא תֵלֵכוּ.
3 After the doings of the land of Egypt, wherein ye dwelt, shall ye not do; and after the doings
of the land of Canaan, whither I bring you, shall ye not do; neither shall ye walk in their
statutes.

32645 יִשְׁגֶּה 1 Verb - Qal Imperfect - third person masculine singular 1)
to go astray, stray, err ; 1a)(Qal) ; 1a1) to err, stray ; 1a2) to swerve, meander, reel, roll, be
intoxicated, err (in drunkenness) ; 1a3) to go astray (morally) ; 1a4) to commit sin of
ignorance or inadvertence, err (ignorantly) ; 1b) (Hiphil) ; 1b1) to lead astray ; 1b2) to lead
astray, mislead (mentally) ; 1b3) to lead astray (morally) 7686 שָׁגָה Prov.
5:23 כג הוּא--יָמוּת, בְּאֵין מוּסָר; וּבְרֹב אִוַּלְתּוֹ יִשְׁגֶּה. 23 He shall die for lack of
instruction; and in the greatness of his folly he shall reel. {P}

32646 יִשְׁגּוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to
go astray, stray, err ; 1a)(Qal) ; 1a1) to err, stray ; 1a2) to swerve, meander, reel, roll, be
intoxicated, err (in drunkenness) ; 1a3) to go astray (morally) ; 1a4) to commit sin of
ignorance or inadvertence, err (ignorantly) ; 1b) (Hiphil) ; 1b1) to lead astray ; 1b2) to lead
astray, mislead (mentally) ; 1b3) to lead astray (morally) 7686 שָׁגָה Lev.
4:13; Ezek. 34:6 יג וְאִם כָּל-עֲדַת יִשְׂרָאֵל, יִשְׁגּוּ, וְנֶעְלַם דָּבָר, מֵעֵינֵי הַקָּהָל; וְעָשׂוּ אַחַת מִכָּל-
מִצְוֹת יְהוָה, אֲשֶׁר לֹא-תֵעָשֶׂינָה--וְאָשֵׁמוּ. 13 And if the whole congregation of Israel shall err,

the thing being hid from the eyes of the assembly, and do any of the things which the LORD hath commanded not to be done, and are guilty:

32647 יַשְׁגִּיחוּ 1 Verb - Hiphil Imperfect - third person masculine plural
1) (Hiphil) to gaze, stare 7688 שָׁגַח Isa. 14:16 טז רֹאֶיךָ אֵלֶיךָ יַשְׁגִּיחוּ,
אֵלֶיךָ יִתְבּוֹנָנוּ: הֲזֶה הָאִישׁ מַרְגִּיז הָאָרֶץ, מַרְעִישׁ מַמְלָכוֹת. 16 They that saw thee do narrowly look upon thee, they gaze earnestly at thee: 'Is this the man that made the earth to tremble, that did shake kingdoms;

32648 יִשְׁגָּלֶנָּה 1 יִשְׁכָּבֶנָּהqere; Verb - Qal Imperfect - third person masculine singular | suffix third person feminine singular kethib to engage in sexual intercourse a crasser or insensitive term for sex scatological (i.e., bathroom) terminology
7693 שָׁגַל Deut. 28:30 cf. Deut. 28:27 ל אִשָּׁה תְאָרֵשׂ, וְאִישׁ אַחֵר ישגלנה
(יִשְׁכָּבֶנָּה)־־בַּיִת תִּבְנֶה, וְלֹא־תֵשֵׁב בּוֹ; כֶּרֶם תִּטַּע, וְלֹא תְחַלְּלֶנּוּ. 30 Thou shalt betroth a wife, and another man shall lie with her; thou shalt build a house, and thou shalt not dwell therein; thou shalt plant a vineyard, and shalt not use the fruit thereof.

32649 יְשֹׁדֵד 1 Verb - Piel Imperfect - third person masculine singular 1) to deal violently with, despoil, devastate, ruin, destroy, spoil ; 1a) (Qal) ; 1a1) to violently destroy, devastate, despoil, assail ; 1a2) devastator, despoiler (participle) (subst) ; 1b) (Niphal) to be utterly ruined ; 1c) (Piel) ; 1c1) to assault ; 1c2) to devastate ; 1d) (Pual) to be devastated ; 1e) (Poel) to violently destroy ; 1f) (Hophal) to be devastated 7703
שָׁדַד Hos. 10:2 ב חָלַק לִבָּם, עַתָּה יֶאְשָׁמוּ; הוּא יַעֲרֹף מִזְבְּחוֹתָם, יְשֹׁדֵד מַצֵּבוֹתָם. 2
Their heart is divided; now shall they bear their guilt; He will break down their altars, He will spoil their pillars.

32650 יְשָׁדְדֵם 1 Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to deal violently with, despoil, devastate, ruin, destroy, spoil ; 1a) (Qal) ; 1a1) to violently destroy, devastate, despoil, assail ; 1a2) devastator, despoiler (participle) (subst) ; 1b) (Niphal) to be utterly ruined ; 1c) (Piel) ; 1c1) to assault ; 1c2) to devastate ; 1d) (Pual) to be devastated ; 1e) (Poel) to violently destroy ; 1f) (Hophal) to be devastated 7703 שָׁדַד Jer. 5:6 ו עַל־כֵּן הִכָּם אַרְיֵה מִיַּעַר, זְאֵב עֲרָבוֹת
יְשָׁדְדֵם־־נָמֵר שֹׁקֵד עַל־עָרֵיהֶם, כָּל־הַיּוֹצֵא מֵהֵנָּה יִטָּרֵף: כִּי רַבּוּ פִּשְׁעֵיהֶם, עָצְמוּ מְשֻׁבוֹתֵיהֶם. 6
Wherefore a lion out of the forest doth slay them, a wolf of the deserts doth spoil them, a leopard watcheth over their cities, every one that goeth out thence is torn in pieces; because their transgressions are many, their backslidings are increased.

32651 יְשָׁדֵּם 1 וְשַׁדָּםkethib; Verb - Qal Imperfect - third person masculine singular | suffix third person masculine plural qere 1) to deal violently with, despoil, devastate, ruin, destroy, spoil ; 1a) (Qal) ; 1a1) to violently destroy, devastate, despoil, assail ; 1a2) devastator, despoiler (participle) (subst) ; 1b) (Niphal) to be utterly ruined ; 1c) (Piel) ; 1c1) to assault ; 1c2) to devastate ; 1d) (Pual) to be devastated ; 1e) (Poel) to violently destroy ; 1f) (Hophal) to be devastated 7703 שָׁדַד Prov. 11:3
ג תֻּמַּת יְשָׁרִים תַּנְחֵם; וְסֶלֶף בֹּגְדִים ושדם (יְשָׁדֵּם). 3 The integrity of the upright shall guide them; but the perverseness of the faithless shall destroy them.

32652 יַשֶּׁה 2 Verb - Hiphil Imperfect - third person masculine singular
1) to lend, be a creditor ; 1a) (Qal) ; 1a1) to lend ; 1a2) creditor (participle) (subst) ; 1b)
(Hiphil) to lend 5383 נָשָׁה Deut. 15:2; Job 11:6 ב וְזֶה, דְּבַר הַשְּׁמִטָּה־־
שָׁמוֹט כָּל־בַּעַל מַשֵּׁה יָדוֹ, אֲשֶׁר יַשֶּׁה בְּרֵעֵהוּ: לֹא־יִגֹּשׂ אֶת־רֵעֵהוּ וְאֶת־אָחִיו, כִּי־קָרָא שְׁמִטָּה לַיהוָה.
2 And this is the manner of the release: every creditor shall release that which he hath lent
unto his neighbour; he shall not exact it of his neighbour and his brother; because the LORD'S
release hath been proclaimed.
32653 יָשׁוּב 56 Verb - Qal Imperfect - third person masculine singular 1)
to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to
return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of
human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God),
apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4)
turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to
bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to
show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return,
bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore,
relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to,
answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or
backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ;
1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to
reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal)
brought back 7725 שׁוּב Lev. 13:16; 14:43; 25:41; 27:24; Num. 8:25; 35:28;
Deut. 13:18; 28:31; 30:9; Jos. 20:6; 2 Sam. 12:23; 2 Kings 19:33; 20:9f; Ezr. 10:29; Est. 9:25;
Job 7:10; 33:25; 34:15; 39:12, 22; Psalm 7:13, 17; 78:39; 94:15; 132:11; Prov. 12:14; 30:30;
Eccl. 5:14; Isa. 7:3; 10:21f; 37:34; 45:23; 55:10f; Jer. 8:4; 22:10f; 23:20; 30:24; 40:5; 50:9; Ezek.
7:13; 18:21; 46:9; Daniel 11:29; Hos. 11:5; Joel 2:14; Obad. 1:15; Jon. 3:9; Mic. 7:19 טז
אוֹ כִי יָשׁוּב הַבָּשָׂר הַחַי, וְנֶהְפַּךְ לְלָבָן; וּבָא, אֶל־הַכֹּהֵן. 16 But if the raw flesh again be
turned into white, then he shall come unto the priest;
32654 יָשׁוּבוּ 18 Verb - Qal Imperfect - third person masculine plural 1)
to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to
return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of
human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God),
apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4)
turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to
bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to
show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return,
bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore,
relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to,
answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or
backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ;
1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to

reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Gen. 15:16; 1 Kings 22:17; 2 Chr. 18:16; Neh. 9:28; Psalm 9:18; 51:15; 56:10; 59:7; 70:4; 85:9; 119:79; Jer. 22:27; 31:8; 36:3; 44:14; Hos. 7:16; 8:13; Mic. 1:7 טז וְדוֹר רְבִיעִי, יָשׁוּבוּ הֵנָּה: כִּי לֹא־שָׁלֵם עֲוֺן הָאֱמֹרִי, עַד־הֵנָּה. 16 And in the fourth generation they shall come back hither; for the iniquity of the Amorite is not yet full.'

32655 יְשׁוּבוּן 7 Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב 1 Kings 8:35; 2 Chr. 6:26; Psalms 104:9, 29; Prov. 2:19; Isa. 51:11; Mic. 5:2 לה בְּהֵעָצֵר שָׁמַיִם וְלֹא־יִהְיֶה מָטָר, כִּי יֶחֶטְאוּ־לָךְ; וְהִתְפַּלְלוּ אֶל־הַמָּקוֹם הַזֶּה, וְהוֹדוּ אֶת־שְׁמֶךָ, וּמֵחַטָּאתָם יְשׁוּבוּן, כִּי תַעֲנֵם. 35 When heaven is shut up, and there is no rain, when they do sin against Thee; if they pray toward this place, and confess Thy name, and turn from their sin, when Thou dost afflict them;

32656 יָשׁוּד 1 Verb - Qal Imperfect - third person masculine singular 1) (Qal) to ruin, destroy, spoil, devastate 7736 שׁוּד Psalm 91:6 ו מִדֶּבֶר, בָּאֹפֶל יַהֲלֹךְ; מִקֶּטֶב, יָשׁוּד צָהֳרָיִם. 6 Of the pestilence that walketh in darkness, nor of the destruction that wasteth at noonday.

32657 יְשַׁוֶּה 1 יְשַׁוֶּה־לּוֹ Verb - Piel Imperfect - third person masculine singular 1) to agree with, be or become like, level, resemble ; 1a) (Qal) ; 1a1) to be like ; 1a2) equivalent (participle) ; 1a3) to set, place ; 1a4) setting (participle) ; 1b) (Piel) to level, smooth, still ; 1c) (Hiphil) to make like ; 1d) (Nithpael) to be alike ; 2) (Piel) to set, place 7737 שָׁוָה Hos. 10:1 א גֶּפֶן בּוֹקֵק יִשְׂרָאֵל, פְּרִי יְשַׁוֶּה־לּוֹ; כְּרֹב לְפִרְיוֹ, הִרְבָּה לַמִּזְבְּחוֹת־־כְּטוֹב לְאַרְצוֹ, הֵיטִיבוּ מַצֵּבוֹת. 1 Israel was a luxuriant vine, which put forth fruit freely: as his fruit increased, he increased his altars; the more goodly his land was, the more goodly were his pillars.

32658 יִשְׁוּוּ 2 יִשְׁווּ־בָהּ Verb - Qal Imperfect - third person masculine plural 1) to agree with, be or become like, level, resemble ; 1a) (Qal) ; 1a1) to be like ; 1a2) equivalent (participle) ; 1a3) to set, place ; 1a4) setting (participle) ; 1b) (Piel) to level, smooth, still ; 1c) (Hiphil) to make like ; 1d) (Nithpael) to be alike ; 2) (Piel) to set, place

7737 שָׁוָה Prov. 3:15; 8:11 טו יְקָרָה הִיא, מפניים (מִפְּנִינִים); וְכָל-חֲפָצֶיךָ, לֹא
יִשְׁווּ-בָהּ. 15 She is more precious than rubies; and all the things thou canst desire are
not to be compared unto her.
32659 יֵשׁ֫וּעַ 19 Noun proper - masculine singular Jeshua = |he is
saved| ; n pr m ; 1) son of Nun of the tribe of Ephraim and successor to Moses as the leader
of the children of Israel; led the conquest of Canaan ; 2) son of Jehozadak and high priest
after the restoration ; 3) a priest in the time of David who had charge of the 9th course ; 4) a
Levite in the reign of Hezekiah ; 5) head of a Levitical house which returned from captivity in
Babylon ; 6) father of a builder of the wall of Jerusalem in the time of Nehemiah ; n pr loc ; 7)
a town in southern Judah reinhabited by the people of Judah after the return from captivity
3442 יֵשׁ֫וּעַ Ezr. 2:2, 6, 36, 40; 3:2, 9; 8:33; 10:18; Neh. 3:19; 7:7, 11, 39, 43; 8:17;
9:4f; 12:7f, 26 ב אֲשֶׁר־־בָּאוּ עִם־־זְרֻבָּבֶל, יֵשׁוּעַ נְחֶמְיָה שְׂרָיָה רְעֵלָיָה מָרְדֳּכַי בִּלְשָׁן מִסְפָּר
בִּגְוַי־־־־רְחוּם בַּעֲנָה: מִסְפַּר, אַנְשֵׁי עַם יִשְׂרָאֵל. {ס} 2 who came with Zerubbabel, Jeshua,
Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum, Baanah. The number of
the men of the people of Israel: {S}
32660 יְשׁוּעָה 7 Noun - feminine singular 1) salvation, deliverance ; 1a)
welfare, prosperity ; 1b) deliverance; 1c) salvation (by God) ; 1d) victory 3444
יְשׁוּעָה Psalm 119:155; Isa. 26:1; 49:8; 52:7; 59:17; 60:18; Hab. 3:8 קנה רָחוֹק
מֵרְשָׁעִים יְשׁוּעָה: כִּי חֻקֶּיךָ, לֹא דָרָשׁוּ. 155 Salvation is far from the wicked; for they seek
not Thy statutes.
32661 יְשַׁוֵּעוּ 1 Verb - Piel Imperfect - third person masculine plural 1)
(Piel) to cry out (for help), shout 7768 שָׁוַע Job 38:41 מא מִי יָכִין
לָעֹרֵב, צֵידוֹ: כִּי-יְלָדָו, אֶל-אֵל יְשַׁוֵּעוּ; יִתְעוּ, לִבְלִי-אֹכֶל. 41 Who provideth for the raven his
prey, {N} when his young ones cry unto God, and wander for lack of food?
32662 יְשַׁוְּעוּ 3 Verb - Piel Imperfect - third person masculine plural 1)
(Piel) to cry out (for help), shout 7768 שָׁוַע Job 35:9; 36:13; Psalms 18:42
ט מֵרֹב, עֲשׁוּקִים יַזְעִיקוּ; יְשַׁוְּעוּ מִזְּרוֹעַ רַבִּים. 9 By reason of the multitude of oppressions
they cry out; they cry for help by reason of the arm of the mighty.
32663 יְשׁוּעוֹת 7 Noun - feminine plural 1) salvation, deliverance ; 1a)
welfare, prosperity ; 1b) deliverance; 1c) salvation (by God) ; 1d) victory 3444
יְשׁוּעָה 2 Sam. 22:51; Psalms 18:51; 28:8; 42:6; 44:5; 74:12; 116:13 נא מגדיל
(מִגְדּוֹל), יְשׁוּעוֹת מַלְכּוֹ; וְעֹשֶׂה־חֶסֶד לִמְשִׁיחוֹ {ס} לְדָוִד וּלְזַרְעוֹ, עַד־עוֹלָם. {ר} {ש} 51 A
tower of salvation is He to His king; and showeth mercy to His anointed, to David and to his
seed, for evermore. {P}
32664 יְשׁוּעַת 5 אֶת־יְשׁוּעַת Noun - feminine singular construct 1)
salvation, deliverance ; 1a) welfare, prosperity ; 1b) deliverance; 1c) salvation (by God) ; 1d)
victory 3444 יְשׁוּעָה Exod. 14:13; 2 Chr. 20:17; Psalms 14:7; 98:3; Isa. 52:10
יג וַיֹּאמֶר מֹשֶׁה אֶל־הָעָם, אַל־תִּירָאוּ־־הִתְיַצְּבוּ וּרְאוּ אֶת־יְשׁוּעַת יְהוָה, אֲשֶׁר־יַעֲשֶׂה לָכֶם הַיּוֹם: כִּי, אֲשֶׁר
רְאִיתֶם אֶת־מִצְרַיִם הַיּוֹם־־לֹא תֹסִפוּ לִרְאֹתָם עוֹד, עַד־עוֹלָם. 13 And Moses said unto the
people: 'Fear ye not, stand still, and see the salvation of the LORD, which He will work for you

to-day; for whereas ye have seen the Egyptians to-day, ye shall see them again no more for ever.

32665 יְשׁוּעֹת 4 Noun - feminine plural 1) salvation, deliverance ; 1a)
welfare, prosperity ; 1b) deliverance; 1c) salvation (by God) ; 1d) victory 3444
יְשׁוּעָה Psalm 42:11/12; 43:5; Isa. 26:18; 33:6 יב מַה-תִּשְׁתּוֹחֲחִי, נַפְשִׁי-- וּמַה-תֶּהֱמִי
עָלָי: הוֹחִילִי לֵאלֹהִים, כִּי-עוֹד אוֹדֶנּוּ-- יְשׁוּעֹת פָּנַי, וֵאלֹהָי. 12 Why art thou cast down, O my
soul? and why moanest thou within me? {N} Hope thou in God; for I shall yet praise Him, the
salvation of my countenance, and my God. {P}

32666 יְשׁוּעָתָה 2 Noun - feminine singular | third person feminine singular
1) salvation, deliverance ; 1a) welfare, prosperity ; 1b) deliverance; 1c) salvation (by God) ;
1d) victory 3444 יְשׁוּעָה Psalm 3:2/3; Jon. 2:10 ג רַבִּים, אֹמְרִים לְנַפְשִׁי:
אֵין יְשׁוּעָתָה לּוֹ בֵאלֹהִים סֶלָה. 3 Many there are that say of my soul: 'There is no
salvation for him in God.' Selah

32667 יְשׁוּעָתוֹ 3 Noun - feminine singular construct | third person masculine
singular 1) salvation, deliverance ; 1a) welfare, prosperity ; 1b) deliverance; 1c)
salvation (by God) ; 1d) victory 3444 יְשׁוּעָה 1 Chr. 16:23; Psalms 96:2; 98:2
כג שִׁירוּ לַיהוָה, כָּל־הָאָרֶץ־־ {ס} בַּשְּׂרוּ מִיּוֹם־אֶל־יוֹם, יְשׁוּעָתוֹ. {ר} 23 Sing unto the
LORD, all the earth; proclaim His salvation from day to day.

32668 יְשׁוּעָתִי 7 Noun - feminine singular construct | first person common
singular 1) salvation, deliverance ; 1a) welfare, prosperity ; 1b) deliverance; 1c)
salvation (by God) ; 1d) victory 3444 יְשׁוּעָה Psalm 62:2; 88:2; 89:27; 140:8;
Isa. 12:2; 49:6; 56:1 ב אַךְ אֶל-אֱלֹהִים, דּוּמִיָּה נַפְשִׁי; מִמֶּנּוּ, יְשׁוּעָתִי. 2 Only for God
doth my soul wait in stillness; from Him cometh my salvation.

32669 יְשׁוּעָתֶךָ 2 Noun - feminine singular construct | second person
masculine singular 1) salvation, deliverance ; 1a) welfare, prosperity ; 1b) deliverance;
1c) salvation (by God) ; 1d) victory 3444 יְשׁוּעָה Psalm 67:3; 70:5 ג
לָדַעַת בָּאָרֶץ דַּרְכֶּךָ; בְּכָל-גּוֹיִם, יְשׁוּעָתֶךָ. 3 That Thy way may be known upon earth, Thy
salvation among all nations.

32670 יְשׁוּעָתְךָ 1 Noun - feminine singular construct | second person
masculine singular 1) salvation, deliverance ; 1a) welfare, prosperity ; 1b) deliverance;
1c) salvation (by God) ; 1d) victory 3444 יְשׁוּעָה Psalm 69:30 ל וַאֲנִי,
עָנִי וְכוֹאֵב; יְשׁוּעָתְךָ אֱלֹהִים תְּשַׂגְּבֵנִי. 30 But I am afflicted and in pain; let Thy salvation,
O God, set me up on high.

32671 יְשׁוּעָתֵנוּ 2 Noun - feminine singular construct | first person common
plural 1) salvation, deliverance ; 1a) welfare, prosperity ; 1b) deliverance; 1c) salvation
(by God) ; 1d) victory 3444 יְשׁוּעָה Psalm 68:20; Isa. 33:2 כ בָּרוּךְ
אֲדֹנָי, יוֹם יוֹם: יַעֲמָס-לָנוּ--הָאֵל יְשׁוּעָתֵנוּ סֶלָה. 20 Blessed be the Lord, day by day He
beareth our burden, even the God who is our salvation. Selah

32672 יְשׁוּפְךָ 1 Verb - Qal Imperfect - third person masculine singular |
second person masculine singular 1) to bruise, crush, gape upon, desire?, seize?, strike
out? ; 1a) (Qal) to fall upon, bruise 7779 שׁוּף Gen. 3:15 טו וְאֵיבָה

15 אָשִׁית, בֵּינְךָ וּבֵין הָאִשָּׁה, וּבֵין זַרְעֲךָ, וּבֵין זַרְעָהּ: הוּא יְשׁוּפְךָ רֹאשׁ, וְאַתָּה תְּשׁוּפֶנּוּ עָקֵב. {ס}
And I will put enmity between thee and the woman, and between thy seed and her seed; they shall bruise thy head, and thou shalt bruise their heel.' {S}
32673 יְשׁוּפֵנִי 2 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to bruise, crush, gape upon, desire?, seize?, strike out? ; 1a) (Qal) to fall upon, bruise 7779 שׁוּף Job 9:17; Psalms 139:11 יז אֲשֶׁר־בִּשְׂעָרָה יְשׁוּפֵנִי; וְהִרְבָּה פְצָעַי חִנָּם. 17 He that would break me with a tempest, and multiply my wounds without cause;
32674 יָשׁוּר 1 Verb - Qal Imperfect - third person masculine singular 1) to see, behold, observe, regard ; 1a) (Qal) ; 1a1) to behold, observe ; 1a2) to regard ; 1a3) to watch, watch (stealthily), lie in wait 7789 שׁוּר Jer. 5:26 כו כִּי־נִמְצְאוּ בְעַמִּי, רְשָׁעִים: יָשׁוּר כְּשַׁךְ יְקוּשִׁים, הִצִּיבוּ מַשְׁחִית אֲנָשִׁים יִלְכֹּדוּ. 26 For among My people are found wicked men; they pry, as fowlers lie in wait; they set a trap, they catch men.
32675 יְשׁוּרֶנָּה 3 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to see, behold, observe, regard ; 1a) (Qal) ; 1a1) to behold, observe ; 1a2) to regard ; 1a3) to watch, watch (stealthily), lie in wait 7789 שׁוּר Job 17:15; 33:14; 35:13 טו וְאַיֵּה, אֵפוֹ תִקְוָתִי; וְתִקְוָתִי, מִי יְשׁוּרֶנָּה. 15 Where then is my hope? And as for my hope, who shall see it?
32676 יְשׁוּרֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to see, behold, observe, regard ; 1a) (Qal) ; 1a1) to behold, observe ; 1a2) to regard ; 1a3) to watch, watch (stealthily), lie in wait 7789 שׁוּר Job 34:29 כט וְהוּא יַשְׁקִט, וּמִי יַרְשִׁעַ-- וְיַסְתֵּר פָּנִים, וּמִי יְשׁוּרֶנּוּ; וְעַל-גּוֹי וְעַל-אָדָם יָחַד.
29 When He giveth quietness, who then can condemn? And when He hideth His face, who then can behold Him? {N}
whether it be done unto a nation, or unto a man, alike;
32677 יָשׁוּב 2 אִם־יָשִׁיבkethib אִם־יָשׁוּב ;qere; Verb - Qal Infinitive Absolute qere 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב / שׁוּב / שׁוֹב 2 Sam. 15:8; Psalms 54:7 (cf Ezek. 18:28) ח כִּי־נֵדֶר נָדַר עַבְדְּךָ, בְּשִׁבְתִּי בִגְשׁוּר בַּאֲרָם לֵאמֹר: אִם־ישׁיב (יָשׁוֹב) יְשִׁיבֵנִי

יְהוָה יְרוּשָׁלִַם, וְעָבַדְתִּי אֶת־יְהוָה. 8 For thy servant vowed a vow while I abode at Geshur
in Aram, saying: If the LORD shall indeed bring me back to Jerusalem, then I will serve the
LORD.'
32678 יְשׁוֹבֵב 1 Verb - Piel Imperfect - third person masculine singular 1)
to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to
return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of
human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God),
apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4)
turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to
bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to
show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return,
bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore,
relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to,
answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or
backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ;
1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to
reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal)
brought back 7725 שׁוּב Psalm 23:3 ג נַפְשִׁי יְשׁוֹבֵב; יַנְחֵנִי בְמַעְגְּלֵי-צֶדֶק,
לְמַעַן שְׁמוֹ. 3 He restoreth my soul; He guideth me in straight paths for His name's sake.
32679 יְשׁוֹטְטוּ 1 Verb - Piel Imperfect - third person masculine plural 1)
to go, go or rove about, go to and fro ; 1a) (Qal) to go or rove about ; 1b) (Polel) to go to
and fro, go eagerly or quickly to and fro ; 1c) (Hithpolel) to run to and fro ; 2) to row
7751 שׁוּט Amos 8:12 יב וְנָעוּ מִיָּם עַד־יָם, וּמִצָּפוֹן וְעַד־מִזְרָח; יְשׁוֹטְטוּ לְבַקֵּשׁ אֶת־
דְּבַר־יְהוָה, וְלֹא יִמְצָאוּ. 12 And they shall wander from sea to sea, and from the north
even to the east; they shall run to and fro to seek the word of the LORD, and shall not find it.
32680 יְשׁוֹרֵר 1 Verb - Piel Imperfect - third person masculine singular 1)
to sing ; 1a) (Qal) ; 1a1) to sing ; 1a2) singer, songstresses (participle) ; 1b) (Polel) ; 1b1)
to sing ; 1b2) singer, songstress (participle) ; 1c) (Hophal) to be sung ; ++++; In Job 36:24,
the word is translated |Behold|; in modern versions, it is translated |Sing|. The old
translations considered the Hebrew word to be from a different root than H07788 hence the
difference in the translations. 7891 שִׁיר Zeph. 2:14 יד וְרָבְצוּ בְתוֹכָהּ
עֲדָרִים, כָּל־חַיְתוֹ־גוֹי--גַּם־קָאַת גַּם־קִפֹּד, בְּכַפְתֹּרֶיהָ יָלִינוּ; קוֹל יְשׁוֹרֵר בַּחַלּוֹן, חֹרֶב בַּסַּף, כִּי אַרְזָה,
עֵרָה. 14 And all beasts of every kind shall lie down in the midst of her in herds; both
the pelican and the bittern shall lodge in the capitals thereof; voices shall sing in the windows;
desolation shall be in the posts; for the cedar-work thereof shall be uncovered.
32681 יָשֹׁחַ 1 Verb - Qal Imperfect - third person masculine singular 1)
to bow, crouch, bow down, be bowed down ; 1a) (Qal); 1a1) to be bowed down, be prostrated,
be humbled ; 1a2) to bow (in homage) ; 1a3) to bow (of mourner) ; 1a4) to crouch (of wild
beast in lair) ; 1b) (Niphal) to be prostrated, be humbled, be reduced, be weakened, proceed
humbly, be bowed down ; 1c) (Hiphil) to prostrate, lay low, bow down ; 1d) (Hithpolel) to
be cast down, be despairing 7817 שָׁחַח Psalm 10:10 י ודכה (יִדְכֶּה)

יָשֹׁחַ; וְנָפַל בַּעֲצוּמָיו, חלכאים (חֵל כָּאִים).   10 He croucheth, he boweth down, and the
helpless fall into his mighty claws.
32682   יָשֹׁחוּ   1   כִּי־יָשֹׁחוּ   Verb - Qal Imperfect - third person masculine
plural   1) to bow, crouch, bow down, be bowed down ; 1a) (Qal); 1a1) to be bowed
down, be prostrated, be humbled ; 1a2) to bow (in homage) ; 1a3) to bow (of mourner) ; 1a4)
to crouch (of wild beast in lair) ; 1b) (Niphal) to be prostrated, be humbled, be reduced, be
weakened, proceed humbly, be bowed down ; 1c) (Hiphil) to prostrate, lay low, bow down ;
1d) (Hithpolel) to be cast down, be despairing   7817   שָׁחַח   Job 38:40   מ
כִּי־יָשֹׁחוּ בַמְּעוֹנוֹת; יֵשְׁבוּ בַסֻּכָּה לְמוֹ־אָרֶב.   40 When they couch in their dens, and abide in
the covert to lie in wait?
32683   יִשָּׁחֵט   1   Verb - Niphal Imperfect third person masculine singular
homonym 1   v ; 1) to kill, slaughter, beat ; 1a) (Qal) ; 1a1) to slaughter ; 1a1a) beast
for food ; 1a1b) sacrifice ; 1a1c) person in human sacrifice ; 1a1d) beaten, hammered (of
shekels) ; 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice) ; n f ; 2) (BDB)
slaughtering ; 2a) word doubtful   7819   שָׁחַט   Num. 11:22   כב הֲצֹאן
וּבָקָר יִשָּׁחֵט לָהֶם, וּמָצָא לָהֶם; אִם אֶת-כָּל-דְּגֵי הַיָּם יֵאָסֵף לָהֶם, וּמָצָא לָהֶם. {פ}   22 If flocks
and herds be slain for them, will they suffice them? or if all the fish of the sea be gathered
together for them, will they suffice them?' {P}
32684   יִשְׁחַט   6   אֲשֶׁר־יִשְׁחַט   Verb - Qal Imperfect - third person
masculine singular   v ; 1) to kill, slaughter, beat ; 1a) (Qal) ; 1a1) to slaughter ; 1a1a)
beast for food ; 1a1b) sacrifice ; 1a1c) person in human sacrifice ; 1a1d) beaten, hammered
(of shekels) ; 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice) ; n f ; 2) (BDB)
slaughtering ; 2a) word doubtful   7819   שָׁחַט   Lev. 4:24, 33; 14:13, 19; 17:3
כד וְסָמַךְ יָדוֹ, עַל-רֹאשׁ הַשָּׂעִיר, וְשָׁחַט אֹתוֹ בִּמְקוֹם אֲשֶׁר-יִשְׁחַט אֶת-הָעֹלָה, לִפְנֵי יְהוָה; חַטָּאת, הוּא.
24 And he shall lay his hand upon the head of the goat, and kill it in the place where they kill
the burnt-offering before the LORD; it is a sin-offering.
32685   יִשְׁחָטוּ   1   Verb - Qal Imperfect - third person masculine plural   v ;
1) to kill, slaughter, beat ; 1a) (Qal) ; 1a1) to slaughter ; 1a1a) beast for food ; 1a1b)
sacrifice ; 1a1c) person in human sacrifice ; 1a1d) beaten, hammered (of shekels) ; 1b)
(Niphal) to be slaughtered, be slain (of food or sacrifice) ; n f ; 2) (BDB) slaughtering ; 2a)
word doubtful   7819   שָׁחַט   Ezek. 40:41   מא אַרְבָּעָה שֻׁלְחָנוֹת מִפֹּה, וְאַרְבָּעָה
שֻׁלְחָנוֹת מִפֹּה--לְכֶתֶף הַשָּׁעַר: שְׁמוֹנָה שֻׁלְחָנוֹת, אֲלֵיהֶם יִשְׁחָטוּ.   41 Four tables were on this
side, and four tables on that side, by the side of the gate; eight tables, whereupon to slay the
sacrifices.
32686   יִשְׁחֲטוּ   4   Verb - Qal Imperfect - third person masculine plural   v ;
1) to kill, slaughter, beat ; 1a) (Qal) ; 1a1) to slaughter ; 1a1a) beast for food ; 1a1b)
sacrifice ; 1a1c) person in human sacrifice ; 1a1d) beaten, hammered (of shekels) ; 1b)
(Niphal) to be slaughtered, be slain (of food or sacrifice) ; n f ; 2) (BDB) slaughtering ; 2a)
word doubtful   7819   שָׁחַט   Lev. 7:2; Ezek. 40:42; 44:11   ב בִּמְקוֹם, אֲשֶׁר
יִשְׁחֲטוּ אֶת-הָעֹלָה, יִשְׁחֲטוּ, אֶת-הָאָשָׁם; וְאֶת-דָּמוֹ יִזְרֹק עַל-הַמִּזְבֵּחַ, סָבִיב.   2 In the place where

they kill the burnt-offering shall they kill the guilt-offering: and the blood thereof shall be dashed against the altar round about.

32687 יַשְׁחִית 4 וְלֹא־יַשְׁחִית Verb - Hiphil Imperfect - third person masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) 7843 שָׁחַת Psalm 78:38; Dan. 8:24f; 9:26
לח וְהוּא רַחוּם, יְכַפֵּר עָוֹן-- וְלֹא-יַשְׁחִית: וְהִרְבָּה, לְהָשִׁיב אַפּוֹ; וְלֹא-יָעִיר, כָּל-חֲמָתוֹ. 38 But He, being full of compassion, forgiveth iniquity, and destroyeth not; {N} yea, many a time doth He turn His anger away, and doth not stir up all His wrath.

32688 יַשְׁחִיתוּ 2 וְלֹא־יַשְׁחִיתוּ Verb - Hiphil Imperfect - third person masculine plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) 7843 שָׁחַת Isa. 11:9; 65:25 ט לֹא־יָרֵעוּ וְלֹא־יַשְׁחִיתוּ, בְּכָל־הַר קָדְשִׁי: כִּי־מָלְאָה הָאָרֶץ, דֵּעָה אֶת־יְהוָה, כַּמַּיִם, לַיָּם מְכַסִּים. {ס} 9 They shall not hurt nor destroy in all My holy mountain; for the earth shall be full of the knowledge of the LORD, as the waters cover the sea. {S}

32689 יַשְׁחִיתֶךָ 2 Verb - Hiphil Imperfect - third person masculine singular | second person masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) 7843 שָׁחַת Deut. 4:31; 2 Chr. 35:21
לא כִּי אֵל רַחוּם יְהוָה אֱלֹהֶיךָ, לֹא יַרְפְּךָ וְלֹא יַשְׁחִיתֶךָ; וְלֹא יִשְׁכַּח אֶת־בְּרִית אֲבֹתֶיךָ, אֲשֶׁר נִשְׁבַּע לָהֶם.
31 for the LORD thy God is a merciful God; He will not fail thee, neither destroy thee, nor forget the covenant of thy fathers which He swore unto them.

32690 יַשְׁחֶנָּה 1 Verb - Hiphil Imperfect - third person masculine singular | third person feminine singulare 1) to bow down ; 1a) (Qal) to bow down ; 1b)(Hiphil) to depress (fig) ; 1c) (Hithpael) ; 1c1) to bow down, prostrate oneself ; 1c1a) before superior in homage ; 1c1b) before God in worship ; 1c1c) before false gods ; 1c1d) before angel 7812 שָׁחָה Prov. 12:25 כה דְּאָגָה בְלֶב-אִישׁ יַשְׁחֶנָּה; וְדָבָר טוֹב יְשַׂמְּחֶנָּה.
25 Care in the heart of a man boweth it down; but a good word maketh it glad.

32691 יְשַׁחֲרֻנְנִי 2 Verb - Piel Imperfect - third person masculine plural | first person common singular, Paragogic nun 1) to seek, seek early or earnestly, look early or diligently for ; 1a) (Qal) to look for diligently, seek; 1b) (Piel) to seek, seek early 7836 שָׁחַר Prov. 1:28; Hos. 5:15 כח אָז יִקְרָאֻנְנִי, וְלֹא אֶעֱנֶה; יְשַׁחֲרֻנְנִי, וְלֹא יִמְצָאֻנְנִי. 28 Then will they call me, but I will not answer, they will seek me earnestly, but they shall not find me.

32692 יַשְׁחִת 2 Verb - Hiphil Imperfect - third person masculine singular
1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle)
7843 שָׁחַת Prov. 11:9; Mal. 3:11 ט בְּפֶה--חָנֵף, יַשְׁחִת רֵעֵהוּ; וּבְדַעַת, צַדִּיקִים
יֵחָלֵצוּ. 9 With his mouth the impious man destroyeth his neighbour; but through
knowledge shall the righteous be delivered.
32693 יִשְׁטוֹף 1 Verb - Qal Imperfect - third person masculine singular 1)
to wash, rinse, overflow, engulf, rinse or wash off ; 1a) (Qal) ; 1a1) to overflow ; 1a2) to flow, run ; 1a3) to rinse or wash off ; 1b) (Niphal) to be swept away, be rinsed out ; 1c) (Pual) to be rinsed, be scoured and rinsed 7857 שָׁטַף Dan. 11:26 כו וְאֹכְלֵי פַת־
בָּגוֹ יִשְׁבְּרוּהוּ, וְחֵילוֹ יִשְׁטוֹף; וְנָפְלוּ, חֲלָלִים רַבִּים. 26 Yea, they that eat of his food shall
destroy him, and his army shall be swept away; and many shall fall down slain.
32694 יְשֹׁטְטוּ 1 Verb - Piel Imperfect - third person masculine plural 1)
to go, go or rove about, go to and fro ; 1a) (Qal) to go or rove about ; 1b) (Polel) to go to and fro, go eagerly or quickly to and fro ; 1c) (Hithpolel) to run to and fro ; 2) to row
7751 שׁוּט Dan. 12:4 ד וְאַתָּה דָנִיֵּאל, סְתֹם הַדְּבָרִים וַחֲתֹם הַסֵּפֶר--עַד־עֵת קֵץ;
יְשֹׁטְטוּ רַבִּים, וְתִרְבֶּה הַדָּעַת. 4 But thou, O Daniel, shut up the words, and seal the book,
even to the time of the end; many shall run to and fro, and knowledge shall be increased.'
32695 יִשָּׁטֵף 1 Verb - Niphal Imperfect third person masculine singular
1) to wash, rinse, overflow, engulf, rinse or wash off ; 1a) (Qal) ; 1a1) to overflow ; 1a2) to flow, run ; 1a3) to rinse or wash off ; 1b) (Niphal) to be swept away, be rinsed out ; 1c) (Pual) to be rinsed, be scoured and rinsed 7857 שָׁטַף Lev. 15:12
יב וּכְלִי-חֶרֶשׂ אֲשֶׁר-יִגַּע-בּוֹ הַזָּב, יִשָּׁבֵר; וְכָל-כְּלִי-עֵץ--יִשָּׁטֵף, בַּמָּיִם. 12 And the earthen vessel,
which he that hath the issue toucheth, shall be broken; and every vessel of wood shall be
rinsed in water.
32696 יִשָּׁטְפוּ 1 Verb - Niphal Imperfect third person masculine plural 1)
to wash, rinse, overflow, engulf, rinse or wash off ; 1a) (Qal) ; 1a1) to overflow ; 1a2) to flow, run ; 1a3) to rinse or wash off ; 1b) (Niphal) to be swept away, be rinsed out ; 1c) (Pual) to be rinsed, be scoured and rinsed 7857 שָׁטַף Daniel 11:22 כב וּזְרֹעוֹת
הַשֶּׁטֶף יִשָּׁטְפוּ מִלְּפָנָיו, וְיִשָּׁבֵרוּ; וְגַם, נְגִיד בְּרִית. 22 And the arms of the flood shall be swept
away from before him, and shall be broken; yea, also the prince of the covenant.
32697 יִשְׁטֹפוּ 2 Verb - Qal Imperfect - third person masculine plural 1)
to wash, rinse, overflow, engulf, rinse or wash off ; 1a) (Qal) ; 1a1) to overflow ; 1a2) to flow, run ; 1a3) to rinse or wash off ; 1b) (Niphal) to be swept away, be rinsed out ; 1c) (Pual) to be rinsed, be scoured and rinsed 7857 שָׁטַף Psalm 78:20; Isa. 28:17 כ
הֵן הִכָּה-צוּר, וַיָּזוּבוּ מַיִם-- וּנְחָלִים יִשְׁטֹפוּ: הֲגַם-לֶחֶם, יוּכַל תֵּת; אִם-יָכִין שְׁאֵר לְעַמּוֹ. 20 Behold,
He smote the rock, that waters gushed out, and streams overflowed; {N} can He give bread
also? or will He provide flesh for His people?'

32698 יִשְׁטְפוּהָ 1 Verb - Qal Imperfect - third person masculine plural | third person feminine singular 1) to wash, rinse, overflow, engulf, rinse or wash off ; 1a) (Qal) ; 1a1) to overflow ; 1a2) to flow, run ; 1a3) to rinse or wash off ; 1b) (Niphal) to be swept away, be rinsed out ; 1c) (Pual) to be rinsed, be scoured and rinsed 7857 שָׁטַף Song of Songs Cant. 8:7 ז מַיִם רַבִּים, לֹא יוּכְלוּ לְכַבּוֹת אֶת־הָאַהֲבָה, וּנְהָרוֹת, לֹא יִשְׁטְפוּהָ; אִם־יִתֵּן אִישׁ אֶת־כָּל־הוֹן בֵּיתוֹ, בָּאַהֲבָה--בּוֹז, יָבוּזוּ לוֹ. {ס} 7 Many waters cannot quench love, neither can the floods drown it; if a man would give all the substance of his house for love, he would utterly be contemned. {S}

32699 יִשְׁטְפוּךָ 1 Verb - Qal Imperfect - third person masculine plural | second person masculine singular 1) to wash, rinse, overflow, engulf, rinse or wash off ; 1a) (Qal) ; 1a1) to overflow ; 1a2) to flow, run ; 1a3) to rinse or wash off ; 1b) (Niphal) to be swept away, be rinsed out ; 1c) (Pual) to be rinsed, be scoured and rinsed 7857 שָׁטַף Isa. 43:2 ב כִּי־תַעֲבֹר בַּמַּיִם אִתְּךָ־אָנִי, וּבַנְּהָרוֹת לֹא יִשְׁטְפוּךָ: כִּי־תֵלֵךְ בְּמוֹ־אֵשׁ לֹא תִכָּוֶה, וְלֶהָבָה לֹא תִבְעַר־בָּךְ. 2 When thou passest through the waters, I will be with thee, and through the rivers, they shall not overflow thee; when thou walkest through the fire, thou shalt not be burned, neither shall the flame kindle upon thee.

32700 יַשִּׁי 1 יַשִּׁימָוֶתkethib יַשִּׁי־מָוֶת ;qere; Verb - Hiphil Imperfect third person masculine singular jussive in meaning, but no unique form for jussive qere 1) to beguile, deceive ; 1a) (Niphal) to be beguiled ; 1b) (Hiphil) to beguile, deceive ; 1c) (Qal) utterly (infinitive) 5377 נָשָׁא Psalm 55:16/15 טז ישימות (יַשִּׁי מָוֶת), עָלֵימוֹ--יֵרְדוּ שְׁאוֹל חַיִּים: כִּי-רָעוֹת בִּמְגוּרָם בְּקִרְבָּם. 16 May He incite death against them, let them go down alive into the nether-world; for evil is in their dwelling, and within them.

32701 יִשָׁי 11 אֶת־יִשָׁי Noun proper - masculine singular Jesse = |I possess|; 1) son of Boaz and the father of king David 3448 יִשַׁי Ruth 4:22; 1 Sam. 16:19; 17:20; 22:13; 25:10; 1 Chr. 2:12; 10:14; 29:26; 2 Chr. 11:18; Psalms 72:20; Isa. 11:1 כב וְעֹבֵד הוֹלִיד אֶת־יִשָׁי, וְיִשַׁי הוֹלִיד אֶת־דָּוִד. {ש} 22 and Obed begot Jesse, and Jesse begot David. {P}

32702 יִשַׁי 27 יִשַׁי אֲבִי דָוִד Noun proper - masculine singular Jesse = |I possess|; 1) son of Boaz and the father of king David 3448 יִשַׁי Ruth 4:17; 1 Sam. 16:1, 5, 8ff, 20, 22; 17:12f, 17, 58; 20:27, 30f; 22:7ff; 2 Sam. 20:1; 23:1; 1 Kings 12:16; 1 Chr. 12:19; 2 Chr. 10:16; Isa. 11:10 יז וַתִּקְרֶאנָה לוֹ הַשְּׁכֵנוֹת שֵׁם לֵאמֹר, יֻלַּד־בֵּן לְנָעֳמִי; וַתִּקְרֶאנָה שְׁמוֹ עוֹבֵד, הוּא אֲבִי־יִשַׁי אֲבִי דָוִד. {פ} 17 And the women her neighbours gave it a name, saying: 'There is a son born to Naomi'; and they called his name Obed; he is the father of Jesse, the father of David. {P}

32703 יַשִּׁא 2 אַל־יַשִּׁא Verb - Hiphil Imperfect - third person masculine singular 1) to beguile, deceive ; 1a) (Niphal) to be beguiled ; 1b) (Hiphil) to beguile, deceive ; 1c) (Qal) utterly (infinitive) 5377 נָשָׁא 2 Kings 18:29; 2 Chr. 32:15 כט כֹּה אָמַר הַמֶּלֶךְ, אַל־יַשִּׁא לָכֶם חִזְקִיָּהוּ: כִּי־לֹא יוּכַל, לְהַצִּיל אֶתְכֶם מִיָּדוֹ. 29 Thus saith the king: Let not Hezekiah beguile you; for he will not be able to deliver you out of his hand;

32704 יַשִּׁיאוּ 1 אַל־יַשִּׁיאוּ Verb - Hiphil Imperfect - third person masculine plural 1) to beguile, deceive ; 1a) (Niphal) to be beguiled ; 1b) (Hiphil) to

beguile, deceive ; 1c) (Qal) utterly (infinitive) 5377 נָשָׁא Jer. 29:8 ח
כִּי כֹה אָמַר יְהוָה צְבָאוֹת, אֱלֹהֵי יִשְׂרָאֵל, אַל־יַשִּׁיאוּ לָכֶם נְבִיאֵיכֶם אֲשֶׁר־בְּקִרְבְּכֶם, וְקֹסְמֵיכֶם; וְאַל־תִּשְׁמְעוּ, אֶל־חֲלֹמֹתֵיכֶם, אֲשֶׁר אַתֶּם, מַחְלְמִים. 8 For thus saith the LORD of hosts, the God of Israel: Let not your prophets that are in the midst of you, and your diviners, beguile you, neither hearken ye to your dreams which ye cause to be dreamed.

32705 יָשִׁיב 27 Verb - Hiphil Imperfect - third person masculine singular
1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Gen. 50:15; Exod. 21:34; Lev. 25:51f; Deut. 17:16; 32:43; 1 Sam. 26:23; 2 Sam. 15:8; 22:21; 1 Kings 2:17; 1 Chr. 7:1; Job 9:13; 39:12; Psalm 18:21; 54:7; 73:10; Prov. 12:14; 15:1; 25:13; Isa. 44:19; Ezek. 18:7f, 12; 33:15; Dan. 11:18; Hos. 12:3, 15 טו וַיִּרְאוּ אֲחֵי־יוֹסֵף, כִּי־מֵת אֲבִיהֶם, וַיֹּאמְרוּ, לוּ יִשְׂטְמֵנוּ יוֹסֵף; וְהָשֵׁב יָשִׁיב, לָנוּ, אֵת כָּל־הָרָעָה, אֲשֶׁר גָּמַלְנוּ אֹתוֹ. 15 And when Joseph's brethren saw that their father was dead, they said: 'It may be that Joseph will hate us, and will fully requite us all the evil which we did unto him.'

32706 יָשִׁיב 1 אִם־יָשׁוֹבqere אִם־יָשִׁיב ;kethib; Verb - Hiphil Imperfect - third person masculine singular kethib 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב

2 Sam. 15:8 ח כִּי־נֵדֶר נָדַר עַבְדְּךָ, בְּשִׁבְתִּי בִגְשׁוּר בַּאֲרָם לֵאמֹר: אִם־ישיב (יָשׁוֹב) יְשִׁיבֵנִי
יְהוָה יְרוּשָׁלַםִ, וְעָבַדְתִּי אֶת־יְהוָה. 8 For thy servant vowed a vow while I abode at Geshur in Aram, saying: If the LORD shall indeed bring me back to Jerusalem, then I will serve the LORD.'

32707 יָשִׁיבוּ 4 Verb - Hiphil Imperfect - third person masculine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Num. 18:9; 2 Sam. 16:3; Psalms 72:10; Prov. 29:8

ט זֶה-יִהְיֶה לְךָ מִקֹּדֶשׁ הַקֳּדָשִׁים, מִן-הָאֵשׁ: כָּל-קָרְבָּנָם לְכָל-מִנְחָתָם וּלְכָל-חַטָּאתָם, וּלְכָל-אֲשָׁמָם אֲשֶׁר יָשִׁיבוּ לִי--קֹדֶשׁ קָדָשִׁים לְךָ הוּא, וּלְבָנֶיךָ. 9 This shall be thine of the most holy things, reserved from the fire: every offering of theirs, even every meal-offering of theirs, and every sin-offering of theirs, and every guilt-offering of theirs, which they may render unto Me, shall be most holy for thee and for thy sons.

32708 יְשִׁיבוּנִי 1 Verb - Hiphil Imperfect - third person masculine plural | first person common singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Job 20:2 ב לָכֵן, שְׂעִפַּי יְשִׁיבוּנִי; וּבַעֲבוּר, חוּשִׁי בִי. 2 Therefore do my thoughts give answer to me, even by reason of mine agitation that is in me.

32709 יְשִׁיבֶנָּה 4 Verb - Hiphil Imperfect - third person masculine singular | third person feminine singulare 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Prov. 19:24; Isa. 14:27; 43:13; Jer. 2:24 כד טָמַן עָצֵל יָדוֹ, בַּצַּלָּחַת; גַּם-אֶל-פִּיהוּ, לֹא יְשִׁיבֶנָּה. 24 The sluggard burieth his hand in the dish, and will not so much as bring it back to his mouth.

32710 יְשִׁיבֶנּוּ 3 Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Job 9:12; 11:10; 23:13 יב הֵן יַחְתֹּף, מִי יְשִׁיבֶנּוּ; מִי־יֹאמַר אֵלָיו, מַה־תַּעֲשֶׂה. 12 Behold, He snatcheth away, who can hinder Him? Who will say unto Him: 'What doest Thou?'

32711 יְשִׁיבֵנִי 1 Verb - Hiphil Imperfect - third person masculine singular | first person common singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to

lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב 2 Sam. 15:8 ח
כִּי־נֶדֶר נָדַר עַבְדְּךָ, בְּשִׁבְתִּי בִגְשׁוּר בַּאֲרָם לֵאמֹר: אִם־יָשִׁיב (יָשׁוֹב) יְשִׁיבֵנִי יְהוָה יְרוּשָׁלַ‍ִם, וְעָבַדְתִּי
אֶת־יְהוָה. 8 For thy servant vowed a vow while I abode at Geshur in Aram, saying: If the LORD shall indeed bring me back to Jerusalem, then I will serve the LORD.'

32712 יִשִּׁיָּה 5 noun proper no gender no number no state Ishiah or Ishijah or Jesiah = |Jehovah will lend|; 1) a Korhite,one of David's mighty warriors who joined him at Ziklag ; 2) the 5th of 5 sons of Izrahiah andone of the heads of the tribe of Issachar in the time of David ; 3) a Levite, the 2nd son of Uzziel and grandson of Kohath ; 4) another Levite, son of Rehabiah ; 5) a descendant of Harim who had a foreign wife 3449
יִשִּׁיָּה 1 Chr. 7:3; 24:21, 25; Ezr. 10:31 ג וּבְנֵי עֻזִּי, יִזְרַחְיָה; וּבְנֵי יִזְרַחְיָה, מִיכָאֵל וְעֹבַדְיָה
וְיוֹאֵל יִשִּׁיָּה חֲמִשָּׁה־־רָאשִׁים כֻּלָּם. 3 And the sons of Uzzi: Izrahiah; and the sons of Izrahiah: Michael, and Obadiah, and Joel, Isshiah, five; all of them chief men.

32713 יְשֵׁיזִב 1 Verb - Hiphil Imperfect - third person masculine singular
1) (Peel or Peil) to deliver 7804 שְׁזַב Dan. 3:17 יז הֵן אִיתַי, אֱלָהַנָא דִּי־
אֲנַחְנָא פָלְחִין־־יָכִל, לְשֵׁיזָבוּתַנָא: מִן־אַתּוּן נוּרָא יָקִדְתָּא וּמִן־יְדָךְ מַלְכָּא, יְשֵׁיזִב. 17 If our God whom we serve is able to deliver us, He will deliver us from the burning fiery furnace, and out of thy hand, O king.

32714 יְשֵׁיזְבִנְכוֹן 1 Verb - Hiphil Imperfect - third person masculine singular | second person masculine plurale 1) (Peel or Peil) to deliver 7804 שְׁזַב
Dan. 3:15 טו כְּעַן הֵן אִיתֵיכוֹן עֲתִידִין, דִּי בְעִדָּנָא דִּי־תִשְׁמְעוּן קָל קַרְנָא מַשְׁרוֹקִיתָא קיתרס
(קַתְרֹס) שַׂבְּכָא פְּסַנְתֵּרִין וְסוּמְפֹּנְיָה וְכֹל זְנֵי זְמָרָא תִּפְּלוּן וְתִסְגְּדוּן לְצַלְמָא דִי־עַבְדֵת, וְהֵן לָא תִסְגְּדוּן,
בַּהּ־שַׁעֲתָא תִתְרְמוֹן לְגוֹא־אַתּוּן נוּרָא יָקִדְתָּא; וּמַן־הוּא אֱלָהּ, דִּי יְשֵׁיזְבִנְכוֹן מִן־יְדָי. 15 Now if ye be ready that at what time ye hear the sound of the horn, pipe, harp, trigon, psaltery, and bagpipe, and all kinds of music, ye fall down and worship the image which I have made [, well]; but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is the god that shall deliver you out of my hands?'

32715 יְשֵׁיזְבִנָּךְ 1 Verb - Hiphil Imperfect - third person masculine singular | second person masculine singulare 1) (Peel or Peil) to deliver 7804 שְׁזַב
Dan. 6:17 יז בֵּאדַיִן מַלְכָּא אֲמַר, וְהַיְתִיו לְדָנִיֵּאל, וּרְמוֹ, לְגֻבָּא דִּי אַרְיָוָתָא; עָנֵה מַלְכָּא, וְאָמַר
לְדָנִיֵּאל, אֱלָהָךְ דִּי אנתה (אַנְתְּ) פָּלַח־לֵהּ בִּתְדִירָא, הוּא יְשֵׁיזְבִנָּךְ. 17 Then the king commanded, and they brought Daniel, and cast him into the den of lions. Now the king spoke and said unto Daniel: 'Thy God whom thou servest continually, He will deliver thee.'

32716 יַשִּׁים 2 Verb - Hiphil Imperfect - third person masculine singular
1) to be desolate, be appalled, stun, stupefy ; 1a) (Qal) ; 1a1) to be desolated, be deflowered,

be deserted, be appalled ; 1a2) to be appalled, be awestruck ; 1b) (Niphal) ; 1b1) to be desolated, be made desolate ; 1b2) to be appalled ; 1c) (Polel) ; 1c1) to be stunned ; 1c2) appalling, causing horror (participle) ; 1c2a) horror-causer, appaller (subst) ; 1d) (Hiphil) ; 1d1) to devastate, ravage, make desolated ; 1d2) to appal, show horror ; 1e) (Hophal) to lay desolate, be desolated ; 1f) (Hithpolel) ; 1f1) to cause to be desolate ; 1f2) to be appalled, be astounded ; 1f3) to cause oneself desolation, cause oneself ruin 8074 שָׁמֵם
Jer. 49:20; 50:45 כ לָכֵן שִׁמְעוּ עֲצַת־יְהוָה, אֲשֶׁר יָעַץ אֶל־אֱדוֹם, וּמַחְשְׁבוֹתָיו, אֲשֶׁר חָשַׁב אֶל־
יֹשְׁבֵי תֵימָן: אִם־לוֹא יִסְחָבוּם צְעִירֵי הַצֹּאן, אִם־לֹא יַשִּׁים עֲלֵיהֶם נְוֵהֶם. 20 Therefore hear ye
the counsel of the LORD, that He hath taken against Edom; and His purposes, that He hath purposed against the inhabitants of Teman: surely the least of the flock shall drag them away, surely their habitation shall be appalled at them.

32717 יַשִּׁימָוֶת 1 יַשִּׁי־מָוֶתqere יַשִּׁימָוֶת ;kethib Noun - common feminine plural no state kethib 1) origin 4351 מְכוּרַת Psalm 55:16/15 טז
יַשִּׁימָוֶת (יַשִּׁי מָוֶת), עָלֵימוֹ--יֵרְדוּ שְׁאוֹל חַיִּים: כִּי-רָעוֹת בִּמְגוּרָם בְּקִרְבָּם. 16 May He incite
death against them, let them go down alive into the nether-world; for evil is in their dwelling, and within them.

32718 יַשִּׁי־מָוֶת 1 יַשִּׁימָוֶתkethib יַשִּׁי־מָוֶת ;qere; Noun - common feminine plural no state kethib 1) origin 4351 מְכוּרַת Psalm 55:16/15
טז יַשִּׁימָוֶת (יַשִּׁי מָוֶת), עָלֵימוֹ--יֵרְדוּ שְׁאוֹל חַיִּים: כִּי-רָעוֹת בִּמְגוּרָם בְּקִרְבָּם. 16 May He incite
death against them, let them go down alive into the nether-world; for evil is in their dwelling, and within them.

32719 יָשִׁיר 2 יָשִׁיר־מֹשֶׁה Verb - Qal Imperfect - third person masculine singular 1) to sing ; 1a) (Qal) ; 1a1) to sing ; 1a2) singer, songstresses (participle) ; 1b) (Polel) ; 1b1) to sing ; 1b2) singer, songstress (participle) ; 1c) (Hophal) to be sung ; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. 7891 שִׁיר Exod. 15:1; Num. 21:17 א אָז יָשִׁיר־מֹשֶׁה וּבְנֵי יִשְׂרָאֵל אֶת־הַשִּׁירָה הַזֹּאת, לַיהוָה,
וַיֹּאמְרוּ, {ר} לֵאמֹר: {ס} אָשִׁירָה לַיהוָה כִּי־גָאֹה גָּאָה, {ס} סוּס {ר} וְרֹכְבוֹ רָמָה בַיָּם. {ס}
1 Then sang Moses and the children of Israel this song unto the LORD, and spoke, saying: I will sing unto the LORD, for He is highly exalted; the horse and his rider hath He thrown into the sea.

32720 יָשִׁירוּ 2 אַף־יָשִׁירוּ Verb - Qal Imperfect - third person masculine plural 1) to sing ; 1a) (Qal) ; 1a1) to sing ; 1a2) singer, songstresses (participle) ; 1b) (Polel) ; 1b1) to sing ; 1b2) singer, songstress (participle) ; 1c) (Hophal) to be sung ; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. 7891 שִׁיר Psalms 65:14; 106:12 יד לָבְשׁוּ כָרִים, הַצֹּאן-- וַעֲמָקִים יַעַטְפוּ־בָר; יִתְרוֹעֲעוּ, אַף־יָשִׁירוּ. 14 The
meadows are clothed with flocks; the valleys also are covered over with corn; {N} they shout for joy, yea, they sing. {P}

32721 יָשִׁישׁ 1 גַּם־יָשִׁישׁ Adjective - masculine singular 1) aged, old man, agedone 3453 יָשִׁישׁ Job 15:10 י גַּם־שָׂב גַּם־יָשִׁישׁ בָּנוּ־־ כַּבִּיר מֵאָבִיךָ יָמִים. 10 With us are both the gray-headed and the very aged men, much older than thy father.

32722 יְשִׁישַׁי 1 בֶּן־יְשִׁישַׁי Noun proper - masculine singular Jeshishai = |my oldone|; 1) a Gadite from Gilead 3454 יְשִׁישַׁי 1 Chr. 5:14 14 יד אֵלֶּה בְּנֵי אֲבִיחַיִל, בֶּן־חוּרִי בֶּן־יָרוֹחַ בֶּן־גִּלְעָד בֶּן־מִיכָאֵל בֶּן־יְשִׁישַׁי בֶּן־יַחְדּוֹ־־בֶּן־בּוּז. These were the sons of Abihail the son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Jehishai, the son of Jahdo, the son of Buz;

32723 יְשִׁישִׁים 1 Adjective - masculine plural 1) aged, old man, agedone 3453 יָשִׁישׁ Job 32:6 ו וַיַּעַן, אֱלִיהוּא בֶן-בַּרַכְאֵל הַבּוּזִי-- וַיֹּאמַר: צָעִיר אֲנִי לְיָמִים, וְאַתֶּם יְשִׁישִׁים; עַל-כֵּן זָחַלְתִּי וָאִירָא, מֵחַוֺּת דֵּעִי אֶתְכֶם. 6 And Elihu the son of Barachel the Buzite answered and said: {N} I am young, and ye are very old; {N} wherefore I held back, and durst not declare you mine opinion.

32724 יָשִׁית 9 Verb - Qal Imperfect - third person masculine singular 1) to put, set ; 1a) (Qal) ; 1a1) to put, lay (hand upon) ; 1a2) to set, station, appoint, fix, set mind to ; 1a3) to constitute, make (one something), make like, perform ; 1a4) to takeone's stand ; 1a5) to lay waste ; 1b) (Hophal) to be imposed, be set upon 7896 שִׁית Gen. 46:4; 48:17; Exod. 21:22; Job 10:20; 38:11; Prov. 26:24; Isa. 26:1; Jer. 13:16; 50:3 ד אָנֹכִי, אֵרֵד עִמְּךָ מִצְרַיְמָה, וְאָנֹכִי, אַה וַיָּקָם יַעֲקֹב, מִבְּאֵר שָׁבַע; וַיִּשְׂאוּ בְנֵי־יִשְׂרָאֵל אֶת־יַעֲקֹב אֲבִיהֶם, וְאֶת־טַפָּם וְאֶת־נְשֵׁיהֶם, בָּעֲגָלוֹת, אֲשֶׁר־שָׁלַח פַּרְעֹה לָשֵׂאת אֹתוֹ. 5 And Jacob rose up from Beer-sheba; and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him. עַלְךָ גַם־עָלֹה; וְיוֹסֵף, יָשִׁית יָדוֹ עַל־עֵינֶיךָ. 4 I will go down with thee into Egypt; and I will also surely bring thee up again; and Joseph shall put his hand upon thine eyes.'

32725 יָשִׁיתוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to put, set ; 1a) (Qal) ; 1a1) to put, lay (hand upon) ; 1a2) to set, station, appoint, fix, set mind to ; 1a3) to constitute, make (one something), make like, perform ; 1a4) to takeone's stand ; 1a5) to lay waste ; 1b) (Hophal) to be imposed, be set upon 7896 שִׁית Psalm 17:11 יא אַשֻּׁרֵינוּ, עַתָּה סבבוני (סְבָבוּנוּ); עֵינֵיהֶם יָשִׁיתוּ, לִנְטוֹת בָּאָרֶץ. 11 At our every step they have now encompassed us; they set their eyes to cast us down to the earth.

32726 יְשִׁיתוּהוּ 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to put, set ; 1a) (Qal) ; 1a1) to put, lay (hand upon) ; 1a2) to set, station, appoint, fix, set mind to ; 1a3) to constitute, make (one something), make like, perform ; 1a4) to takeone's stand ; 1a5) to lay waste ; 1b) (Hophal) to be imposed, be set upon 7896 שִׁית Psalm 84:7 ז עֹבְרֵי, בְּעֵמֶק הַבָּכָא-- מַעְיָן יְשִׁיתוּהוּ; גַּם-בְּרָכוֹת, יַעְטֶה מוֹרֶה. 7 Passing through the valley of Baca they make it a place of springs; {N} yea, the early rain clotheth it with blessings.

32727 יִשְׁכָּב 2 Verb - Qal Imperfect - third person masculine singular 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain

with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ;
1e) (Hophal) to be laid 7901 שָׁכַב Exod. 22:26; Job 40:21 כו כִּי הִוא
כְסוּתֹה לְבַדָּהּ, הִוא שִׂמְלָתוֹ לְעֹרוֹ; בַּמֶּה יִשְׁכָּב--וְהָיָה כִּי־יִצְעַק אֵלַי, וְשָׁמַעְתִּי כִּי־חַנּוּן אָנִי. {ס}
26 for that is his only covering, it is his garment for his skin; wherein shall he sleep? and it
shall come to pass, when he crieth unto Me, that I will hear; for I am gracious. {S}
32728 יִשְׁכַּב 15 Verb - Qal Imperfect - third person masculine singular
1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of
sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be
lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie
down ; 1e) (Hophal) to be laid 7901 שָׁכַב Gen. 30:15; Lev. 15:4, 18, 24, 33;
19:20; 20:11ff, 18, 20; Num. 23:24; Ruth 3:4; Job 27:19 טו וַתֹּאמֶר לָהּ, הַמְעַט קַחְתֵּךְ אֶת־
אִישִׁי, וְלָקַחַת, גַּם אֶת־דּוּדָאֵי בְּנִי; וַתֹּאמֶר רָחֵל, לָכֵן יִשְׁכַּב עִמָּךְ הַלַּיְלָה, תַּחַת, דּוּדָאֵי בְנֵךְ. 15
And she said unto her: 'Is it a small matter that thou hast taken away my husband? and
wouldest thou take away my son's mandrakes also?' And Rachel said: 'Therefore he shall lie
with thee to-night for thy son's mandrakes.'
32729 יִשְׁכָּבוּ 3 Verb - Qal Imperfect - third person masculine plural 1)
to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual
relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain
with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ;
1e) (Hophal) to be laid 7901 שָׁכַב Gen. 19:4; Job 21:26; Ezek. 32:29
ד טֶרֶם, יִשְׁכָּבוּ, וְאַנְשֵׁי הָעִיר אַנְשֵׁי סְדֹם נָסַבּוּ עַל־הַבַּיִת, מִנַּעַר וְעַד־זָקֵן: כָּל־הָעָם, מִקָּצֶה. 4 But
before they lay down, the men of the city, even the men of Sodom, compassed the house round,
both young and old, all the people from every quarter.
32730 יִשְׁכְּבוּ 3 אִם־יִשְׁכְּבוּ Verb - Qal Imperfect - third person
masculine plural 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to
lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax
(fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d)
(Hiphil) to make to lie down ; 1e) (Hophal) to be laid 7901 שָׁכַב Eccl. 4:11;
Isa. 43:17; Ezek. 32:27 יא גַּם אִם־יִשְׁכְּבוּ שְׁנַיִם, וְחַם לָהֶם; וּלְאֶחָד, אֵיךְ יֵחָם. 11 Again,
if two lie together, then they have warmth; but how can one be warm alone?
32731 יִשְׁכָּבוּן 2 Verb - Qal Imperfect - third person masculine plural |
Paragogic nun 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ;
1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b)
(Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to
make to lie down ; 1e) (Hophal) to be laid 7901 שָׁכַב Jos. 2:8; Job 30:17
ח וְהֵמָּה, טֶרֶם יִשְׁכָּבוּן; וְהִיא עָלְתָה עֲלֵיהֶם, עַל־הַגָּג. 8 And before they were laid down, she
came up unto them upon the roof;
32732 יִשְׁכְּבוּן 1 אֲשֶׁר־יִשְׁכְּבוּן Verb - Qal Imperfect - third person
masculine plural | Paragogic nun 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie
on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to
rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with

(sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid 7901 שָׁכַב 1 Sam. 2:22 כב וְעֵלִי, זָקֵן מְאֹד; וְשָׁמַע, אֵת כָּל־אֲשֶׁר יַעֲשׂוּן בָּנָיו לְכָל־יִשְׂרָאֵל, וְאֵת אֲשֶׁר־יִשְׁכְּבוּן אֶת־הַנָּשִׁים, הַצֹּבְאוֹת פֶּתַח אֹהֶל מוֹעֵד. 22 Now Eli was very old; and he heard all that his sons did unto all Israel, and how that they lay with the women that did service at the door of the tent of meeting.

32733 יִשְׁכָּבֶנָּה 1 תִּשָּׁכַבְנָהkethibשְׁגָלֶנָּה ; Verb - Qal Imperfect - third person masculine singular | suffix third person feminine singular kethib 1) to lie down (scatological (i.e., bathroom) terminology); 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid 7901 שָׁכַב Deuteronomy 28:30 ל אִשָּׁה תְאָרֵשׂ, וְאִישׁ אַחֵר ישגלנה (יִשְׁכָּבֶנָּה)--בַּיִת תִּבְנֶה, וְלֹא־תֵשֵׁב בּוֹ; כֶּרֶם תִּטַּע, וְלֹא תְחַלְּלֶנּוּ. 30 Thou shalt betroth a wife, and another man shall lie with her; thou shalt build a house, and thou shalt not dwell therein; thou shalt plant a vineyard, and shalt not use the fruit thereof.

32734 יִשְׁכּוֹן 2 Verb - Qal Imperfect - third person masculine singular 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide 7931 שָׁכַן Jdg. 5:17; Psalms 104:12 יז גִּלְעָד, בְּעֵבֶר הַיַּרְדֵּן שָׁכֵן, {ס} וְדָן, {ר} לָמָּה יָגוּר אֳנִיּוֹת; {ס} אָשֵׁר, יָשַׁב לְחוֹף {ר} יַמִּים, {ס} וְעַל מִפְרָצָיו, יִשְׁכּוֹן. {ס} 17 Gilead abode beyond the Jordan; and Dan, why doth he sojourn by the ships? Asher dwelt at the shore of the sea, and abideth by its bays.

32735 יִשְׁכּוֹנוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide 7931 שָׁכַן Psalm 102:29 כט בְּנֵי-עֲבָדֶיךָ יִשְׁכּוֹנוּ; וְזַרְעָם, לְפָנֶיךָ יִכּוֹן. 29 The children of Thy servants shall dwell securely, and their seed shall be established before Thee.' {P}

32736 יִשָּׁכַח 1 Verb - Niphal Imperfect third person masculine singular 1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to make or cause to forget ; 1e) (Hithpael) to be forgotten 7911 שָׁכַח שָׁכֵחַ Psalm 9:19 (cf Deut. 4:31), יט כִּי לֹא לָנֶצַח, יִשָּׁכַח אֶבְיוֹן; תִּקְוַת ענוים (עֲנִיִּים), תֹּאבַד לָעַד. 19 For the needy shall not alway be forgotten, nor the expectation of the poor perish for ever.

32737 יִשְׁכַּח 1 Verb - Qal Imperfect - third person masculine singular 1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to make or cause to forget ; 1e) (Hithpael) to be forgotten 7911 שָׁכַח Deut. 4:31 לא כִּי אֵל רַחוּם יְהוָה אֱלֹהֶיךָ, לֹא יַרְפְּךָ וְלֹא יַשְׁחִיתֶךָ; וְלֹא יִשְׁכַּח אֶת־בְּרִית אֲבֹתֶיךָ, אֲשֶׁר נִשְׁבַּע לָהֶם. 31 for the

LORD thy God is a merciful God; He will not fail thee, neither destroy thee, nor forget the covenant of thy fathers which He swore unto them.

32738 יִשְׁכָּחֵהוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to make or cause to forget ; 1e) (Hithpael) to be forgotten 7911 שָׁכַח
Job 24:20 כ יִשְׁכָּחֵהוּ רֶחֶם, מְתָקוֹ רִמָּה-- עוֹד לֹא-יִזָּכֵר; וַתִּשָּׁבֵר כָּעֵץ עַוְלָה. 20 The womb forgetteth him; the worm feedeth sweetly on him; he shall be no more remembered; {N} and unrighteousness is broken as a tree.

32739 יִשְׁכְּחוּ 2 פֶּן־יִשְׁכְּחוּ Verb - Qal Imperfect - third person masculine plural 1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to make or cause to forget ; 1e) (Hithpael) to be forgotten 7911 שָׁכַח Psalm 59:12; 78:7 יב אַל-תַּהַרְגֵם, פֶּן יִשְׁכְּחוּ עַמִּי--הֲנִיעֵמוֹ בְחֵילְךָ, וְהוֹרִידֵמוֹ: מָגִנֵּנוּ אֲדֹנָי. 12 Slay them not, lest my people forget, make them wander to and fro by Thy power, and bring them down, O Lord our shield.

32740 יַשְׁכִּיב 1 Verb - Hiphil Imperfect - third person masculine singular 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid 7901 שָׁכַב Job 38:37 לז מִי־יְסַפֵּר שְׁחָקִים בְּחָכְמָה; וְנִבְלֵי שָׁמַיִם, מִי יַשְׁכִּיב. 37 Who can number the clouds by wisdom? Or who can pour out the bottles of heaven,

32741 יֶשְׁכֶם 1 אִם־יֶשְׁכֶם Adverb | second person masculine plural 1) being, existence, substance,there is or are ; 1a) substance ; 1b) existence ; 1c)there is or are 3426 יֵשׁ Gen. 24:49 מט וְעַתָּה אִם־יֶשְׁכֶם עֹשִׂים חֶסֶד וֶאֱמֶת, אֶת־אֲדֹנִי-- הַגִּידוּ לִי; וְאִם־לֹא--הַגִּידוּ לִי, וְאֶפְנֶה עַל־יָמִין אוֹ עַל־שְׂמֹאל. 49 And now if ye will deal kindly and truly with my master, tell me; and if not, tell me; that I may turn to the right hand, or to the left.'

32742 יַשְׁכֵּן 1 Verb - Hiphil Imperfect Jussive - third person masculine singular 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide 7931 שָׁכַן Psalm 7:6 ו יִרַדֹּף אוֹיֵב נַפְשִׁי, וְיַשֵּׂג--וְיִרְמֹס לָאָרֶץ חַיָּי; וּכְבוֹדִי, לֶעָפָר יַשְׁכֵּן סֶלָה. 6 Let the enemy pursue my soul, and overtake it, and tread my life down to the earth; yea, let him lay my glory in the dust. Selah

32743 יִשְׁכָּן 3 יִשְׁכָּן־שָׁם Verb - Qal Imperfect - third person masculine singular 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide 7931 שָׁכַן Num. 9:17; Job 38:19; Prov. 1:33

יז וּלְפִי הֵעָלוֹת הֶעָנָן, מֵעַל הָאֹהֶל--וְאַחֲרֵי כֵן, יִסְעוּ בְּנֵי יִשְׂרָאֵל; וּבִמְקוֹם, אֲשֶׁר יִשְׁכָּן-שָׁם הֶעָנָן--שָׁם יַחֲנוּ, בְּנֵי יִשְׂרָאֵל. 17 And whenever the cloud was taken up from over the Tent, then after that the children of Israel journeyed; and in the place where the cloud abode, there the children of Israel encamped.

32744 יִשְׁכֹּן 12 Verb - Qal Imperfect - third person masculine singular 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide 7931 שָׁכַן Gen. 16:12; 49:13; Num. 9:18; 23:9; Deut. 33:12; Job 39:28; Psalms 15:1; 16:9; 65:5; 68:17; Isa. 33:16; Jer. 23:6 יב וְהוּא יִהְיֶה, פֶּרֶא אָדָם--יָדוֹ בַכֹּל, וְיַד כֹּל בּוֹ; וְעַל-פְּנֵי כָל-אֶחָיו, יִשְׁכֹּן. 12 And he shall be a wild ass of a man: his hand shall be against every man, and every man's hand against him; and he shall dwell in the face of all his brethren.'

32745 יִשְׁכֹּנוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide 7931 שָׁכַן Jer. 49:31 לא קוּמוּ עֲלוּ, אֶל-גּוֹי שְׁלֵיו יוֹשֵׁב לָבֶטַח--נְאֻם-יְהוָה; לֹא-דְלָתַיִם וְלֹא-בְרִיחַ לוֹ, בָּדָד יִשְׁכֹּנוּ. 31 Arise, get you up against a nation that is at ease, that dwelleth without care, saith the LORD; that have neither gates nor bars, that dwell alone.

32746 יִשְׁכְּנוּ 9 יִשְׁכְּנוּ-בָהּ Verb - Qal Imperfect - third person masculine plural 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide 7931 שָׁכַן Psalm 69:37; Prov. 2:21; 7:11; 10:30; Isa. 34:11, 17; 65:9; Ezek. 31:13; Nah. 3:18 לז וְזֶרַע עֲבָדָיו, יִנְחָלוּהָ; וְאֹהֲבֵי שְׁמוֹ, יִשְׁכְּנוּ-בָהּ. 37 The seed also of His servants shall inherit it; and they that love His name shall dwell therein. {P}

32747 יִשְּׁכֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | suffix third person masculine singular homonym 1 1) to bite ; 1a) (Qal) to bite ; 1b) (Piel) to bite ; 2) to pay, give interest, lend for interest or usury ; 2a) (Qal) to give interest ; 2b) (Hiphil) to make to give interest 5391 נָשַׁךְ Eccl. 10:8 ח חֹפֵר גּוּמָּץ, בּוֹ יִפּוֹל; וּפֹרֵץ גָּדֵר, יִשְּׁכֶנּוּ נָחָשׁ. 8 He that diggeth a pit shall fall into it; and whoso breaketh through a fence, a serpent shall bite him.

32748 יִשְׁכְּנָן 1 Verb - Qal Imperfect - third person feminine plural 1) to dwell, reside ; 1a) (P'al) to dwell ; 1b) (Pael) to cause to dwell 7932 שְׁכַן Dan. 4:18 יח וְעָפְיֵהּ שַׁפִּיר וְאִנְבֵּהּ שַׂגִּיא, וּמָזוֹן לְכֹלָּא-בֵהּ; תְּחֹתוֹהִי, תְּדוּר חֵיוַת בָּרָא, וּבְעַנְפּוֹהִי, יִשְׁכְּנָן צִפֲּרֵי שְׁמַיָּא. 18 whose leaves were fair, and the fruit thereof much, and in it was food for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation;

32749 יִשְׁכָּרוּן 1 Verb - Qal Imperfect - third person masculine plural |
Paragogic nun 1) to be or become drunk or drunken, be intoxicated ; 1a) (Qal) to
become drunken ; 1b)(Piel) to make drunken, cause to be drunk ; 1c) (Hiphil) to cause to be
drunk ; 1d) (Hithpael) to make oneself drunk 7937 שָׁכַר Isa. 49:26 כו
וְהַאֲכַלְתִּי אֶת־מוֹנַיִךְ אֶת־בְּשָׂרָם, וְכֶעָסִיס דָּמָם יִשְׁכָּרוּן; וְיָדְעוּ כָל־בָּשָׂר, כִּי אֲנִי יְהוָה מוֹשִׁיעֵךְ, וְגֹאֲלֵךְ,
אֲבִיר יַעֲקֹב. {ס} 26 And I will feed them that oppress thee with their own flesh; and
they shall be drunken with their own blood, as with sweet wine; and all flesh shall know that I
the LORD am thy Saviour, and thy Redeemer, the Mighty One of Jacob. {S}
32750 יִשָּׁךְ 2 Verb - Qal Imperfect - third pe5391rson masculine singular
homonym 2 1) to bite ; 1a) (Qal) to bite ; 1b) (Piel) to bite ; 2) to pay, give interest,
lend for interest or usury ; 2a) (Qal) to give interest ; 2b) (Hiphil) to make to give interest
5391 נָשַׁךְ Deut. 23:20; Prov. 23:32 כ לֹא־תַשִּׁיךְ לְאָחִיךָ, נֶשֶׁךְ כֶּסֶף נֶשֶׁךְ
אֹכֶל: נֶשֶׁךְ, כָּל־דָּבָר אֲשֶׁר יִשָּׁךְ. 20 Thou shalt not lend upon interest to thy brother:
interest of money, interest of victuals, interest of any thing that is lent upon interest.
32751 יִשֹּׁךְ 1 אִם־יִשֹּׁךְ Verb - Qal Imperfect - third person masculine
singular homonym 1 1) to bite ; 1a) (Qal) to bite ; 1b) (Piel) to bite ; 2) to pay, give
interest, lend for interest or usury ; 2a) (Qal) to give interest ; 2b) (Hiphil) to make to give
interest 5391 נָשַׁךְ Eccl. 10:11 יא אִם־יִשֹּׁךְ הַנָּחָשׁ, בְּלוֹא־לָחַשׁ; וְאֵין יִתְרוֹן,
לְבַעַל הַלָּשׁוֹן. 11 If the serpent bite before it is charmed, then the charmer hath no
advantage.
32752 יֶשְׁךָ 3 אִם־יֶשְׁךָ־נָּא Adverb | second person masculine singular
1) being, existence, substance,there is or are ; 1a) substance ; 1b) existence ; 1c)there is or
are 3426 יֵשׁ Gen. 24:42; 43:4; Jdg. 6:36 מב וָאָבֹא הַיּוֹם, אֶל־הָעָיִן; וָאֹמַר,
יְהוָה אֱלֹהֵי אֲדֹנִי אַבְרָהָם, אִם־יֶשְׁךָ־נָּא מַצְלִיחַ דַּרְכִּי, אֲשֶׁר אָנֹכִי הֹלֵךְ עָלֶיהָ. 42 And I came
this day unto the fountain, and said: O LORD, the God of my master Abraham, if now Thou do
prosper my way which I go:
32753 יִשַּׁל 1 Verb - Qal Imperfect - third person masculine singular 1)
to slip off, drop off, clear away, draw off ; 1a) (Qal) ; 1a1) to slip or drop off ; 1a2) to draw
off ; 1a3) to clear away ; 1b) (Piel) to clear out completely, clear entirely 5394
נָשַׁל Deut. 28:40 מ זֵיתִים יִהְיוּ לְךָ, בְּכָל־גְּבוּלֶךָ; וְשֶׁמֶן לֹא תָסוּךְ, כִּי יִשַּׁל זֵיתֶךָ. 40
Thou shalt have olive-trees throughout all thy borders, but thou shalt not anoint thyself with
the oil; for thine olives shall drop off.
32754 יֵשֶׁל 1 Verb - Qal Imperfect Jussive - third person masculine singular
1) (Qal) to draw out, extract 7953 שָׁלָה Job 27:8 ח כִּי מַה-תִּקְוַת חָנֵף,
כִּי יִבְצָע; כִּי יֵשֶׁל אֱלוֹהַּ נַפְשׁוֹ. 8 For what is the hope of the godless, though he get him
gain, when God taketh away his soul?
32755 יְשָׁלּוּךָ 1 Verb - Qal Imperfect - third person masculine plural | second
person masculine singular 1) (Qal) to draw out ; 2) to spoil, plunder, take spoil ; 2a)
(Qal) to spoil, plunder ; 2b) (Hithpolel) to be spoiled, be plundered 7997 שָׁלַל
Hab. 2:8 ח כִּי־אַתָּה שַׁלּוֹתָ גּוֹיִם רַבִּים, יְשָׁלּוּךָ כָּל־יֶתֶר עַמִּים; מִדְּמֵי אָדָם וַחֲמַס־אֶרֶץ, קִרְיָה
וְכָל־יֹשְׁבֵי בָהּ. {פ} 8 Because thou hast spoiled many nations, all the remnant of the

peoples shall spoil thee; because of men's blood, and for the violence done to the land, to the city and to all that dwell therein. {P}

32756 יִשְׁלַח 15 פֶּן־יִשְׁלַח Verb - Qal Imperfect - third person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Gen. 3:22; 24:7, 40; 2 Sam. 22:17; 2 Chr. 2:14; Ezr. 5:17; 6:12; Job 30:24; Psalm 18:17; 20:3; 57:4; 107:20; 110:2; 147:18 כב וַיֹּאמֶר יְהוָה אֱלֹהִים, הֵן הָאָדָם הָיָה כְּאַחַד מִמֶּנּוּ, לָדַעַת, טוֹב וָרָע; וְעַתָּה פֶּן־יִשְׁלַח יָדוֹ, וְלָקַח גַּם מֵעֵץ הַחַיִּים, וְאָכַל, וָחַי לְעֹלָם. 22 And the LORD God said: 'Behold, the man is become as one of us, to know good and evil; and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever.'

32757 יְשֻׁלַּח 1 יְשֻׁלַּח־בּוֹ Verb - Pual Imperfect - third person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Prov. 17:11 יא אַךְ-מְרִי יְבַקֶּשׁ-רָע; וּמַלְאָךְ אַכְזָרִי, יְשֻׁלַּח-בּוֹ. 11 A rebellious man seeketh only evil; therefore a cruel messenger shall be sent against him.

32758 יְשַׁלַּח 12 Verb - Piel Imperfect - third person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Exod. 3:20; 4:21; 11:1; Deut. 7:20; 28:20; Job 20:23; Psalms 78:45, 49; Prov. 16:28; Isa. 10:16; Jer. 3:1; 17:8 כ וְשָׁלַחְתִּי אֶת־יָדִי, וְהִכֵּיתִי אֶת־מִצְרַיִם, בְּכֹל נִפְלְאֹתַי, אֲשֶׁר אֶעֱשֶׂה בְּקִרְבּוֹ; וְאַחֲרֵי־כֵן, יְשַׁלַּח אֶתְכֶם. 20 And I will put forth My hand, and smite Egypt with all My wonders which I will do in the midst thereof. And after that he will let you go.

32759 יְשַׁלֵּחַ 2 Verb - Piel Imperfect - third person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Prov. 6:14; Isa. 45:13 יד תַּהְפֻּכוֹת, בְּלִבּוֹ--חֹרֵשׁ רָע בְּכָל-עֵת; מדנים (מִדְיָנִים) יְשַׁלֵּחַ. 14 Frowardness is in his heart, he deviseth evil continually; he soweth discord.

32760 יִשְׁלְחוּ 1 לֹא־יִשְׁלְחוּ Verb - Qal Imperfect - third person masculine plural 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ;

1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971
שָׁלַח Psalm 125:3 ג כִּי לֹא יָנוּחַ, שֵׁבֶט הָרֶשַׁע-- עַל, גּוֹרַל הַצַּדִּיקִים: לְמַעַן, לֹא-יִשְׁלְחוּ
הַצַּדִּיקִים בְּעַוְלָתָה יְדֵיהֶם. 3 For the rod of wickedness shall not rest upon the lot of the righteous; {N} that the righteous put not forth their hands unto iniquity.

32761 יְשַׁלֵּחוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Ezek. 44:20
כ וְרֹאשָׁם לֹא יְגַלֵּחוּ, וּפֶרַע לֹא יְשַׁלֵּחוּ; כָּסוֹם יִכְסְמוּ, אֶת־רָאשֵׁיהֶם. 20 Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads.

32762 יְשַׁלְּחוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Job 21:11
יא יְשַׁלְּחוּ כַצֹּאן, עֲוִילֵיהֶם; וְיַלְדֵיהֶם, יְרַקֵּדוּן. 11 They send forth their little ones like a flock, and their children dance.

32763 יִשְׁלָחֲךָ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Jer. 42:5 ה וְהֵמָּה, אָמְרוּ אֶל־יִרְמְיָהוּ, יְהִי יְהוָה בָּנוּ, לְעֵד
אֱמֶת וְנֶאֱמָן: אִם־לֹא כְּכָל־הַדָּבָר אֲשֶׁר יִשְׁלָחֲךָ יְהוָה אֱלֹהֶיךָ, אֵלֵינוּ--כֵּן נַעֲשֶׂה. 5 Then they said to Jeremiah: 'The LORD be a true and faithful witness against us, if we do not even according to all the word wherewith the LORD thy God shall send thee to us.

32764 יְשַׁלְּחֵם 1 Verb - Piel Imperfect - third person masculine singular | third person masculine plural 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Exod. 6:1 א וַיֹּאמֶר יְהוָה, אֶל־מֹשֶׁה, עַתָּה תִרְאֶה, אֲשֶׁר
אֶעֱשֶׂה לְפַרְעֹה: כִּי בְיָד חֲזָקָה, יְשַׁלְּחֵם, וּבְיָד חֲזָקָה, יְגָרְשֵׁם מֵאַרְצוֹ. {ס} 1 And the LORD

said unto Moses: 'Now shalt thou see what I will do to Pharaoh; for by a strong hand shall he let them go, and by a strong hand shall he drive them out of his land.' {S}

32765 יְשַׁלְּחֶנּוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח 1 Sam. 18:5 ה וַיֵּצֵא דָוִד בְּכֹל אֲשֶׁר יִשְׁלָחֶנּוּ שָׁאוּל, יַשְׂכִּיל, וַיְשִׂמֵהוּ שָׁאוּל, עַל אַנְשֵׁי הַמִּלְחָמָה; וַיִּיטַב, בְּעֵינֵי כָל־הָעָם, וְגַם, בְּעֵינֵי עַבְדֵי שָׁאוּל. {פ} 5 And David went out; whithersoever Saul sent him, he had good success; and Saul set him over the men of war; and it was good in the sight of all the people, and also in the sight of Saul's servants. {P}

32766 יְשַׁלְּחֶנּוּ 3 Verb - Piel Imperfect - third person masculine singular | third person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Exod. 21:26f; Deut. 28:48 כו וְכִי־יַכֶּה אִישׁ אֶת־עֵין עַבְדּוֹ, אוֹ־אֶת־עֵין אֲמָתוֹ־־וְשִׁחֲתָהּ: לַחָפְשִׁי יְשַׁלְּחֶנּוּ, תַּחַת עֵינוֹ. 26 And if a man smite the eye of his bondman, or the eye of his bondwoman, and destroy it, he shall let him go free for his eye's sake.

32767 יִשְׁלַט 1 Verb - Qal Imperfect - third person masculine singular 1) to have power, rule, domineer, rule over ; 1a) (P'al) have power upon or over, rule, fall upon, assault, be ruler ; 1b) (Aphel) make ruler 7981 שְׁלֵט Dan. 5:7 ז קָרֵא מַלְכָּא, בְּחַיִל, לְהֶעָלָה לְאָשְׁפַיָּא, כשדיא (כַּשְׂדָּאֵי) וְגָזְרַיָּא; עָנֵה מַלְכָּא וְאָמַר לְחַכִּימֵי בָבֶל, דִּי כָל־אֱנָשׁ דִּי־יִקְרֵה כְּתָבָה דְנָה וּפִשְׁרֵהּ יְחַוִּנַּנִי, אַרְגְּוָנָא יִלְבַּשׁ והמונכא (וְהַמְנִיכָא) דִּי־דַהֲבָא עַל־צַוְּארֵהּ, וְתַלְתִּי בְמַלְכוּתָא, יִשְׁלַט. {ס} 7 The king cried aloud to bring in the enchanters, the Chaldeans, and the astrologers. The king spoke and said to the wise men of Babylon: 'Whosoever shall read this writing, and declare unto me the interpretation thereof, shall be clothed with purple, and have a chain of gold about his neck, and shall rule as one of three in the kingdom.' {S}

32768 יִשְׁלְטוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to domineer, exercise power over, dominate, have mastery, be master, lord it over ; 1a) (Qal) to domineer, lord it over, become master ; 1b) (Hiphil) ; 1b1) to give power of ; 1b2) to get mastery of 7980 שָׁלַט Est. 9:1 א וּבִשְׁנֵים עָשָׂר חֹדֶשׁ הוּא־חֹדֶשׁ אֲדָר, בִּשְׁלוֹשָׁה עָשָׂר יוֹם בּוֹ, אֲשֶׁר הִגִּיעַ דְּבַר־הַמֶּלֶךְ וְדָתוֹ, לְהֵעָשׂוֹת: בַּיּוֹם, אֲשֶׁר שִׂבְּרוּ אֹיְבֵי הַיְּהוּדִים לִשְׁלוֹט בָּהֶם, וְנַהֲפוֹךְ הוּא, אֲשֶׁר יִשְׁלְטוּ הַיְּהוּדִים הֵמָּה בְּשֹׂנְאֵיהֶם. 1 Now in the twelfth month, which is the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have rule over them; whereas it was turned to the contrary, that the Jews had rule over them that hated them;

32769 יִשְׁלָיוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to be at rest, prosper, be quiet, be at ease ; 1a) (Qal) ; 1a1) to be or have quiet ; 1a2) to be at ease, prosper 7951 שָׁלָה Job 12:6; Psalms 122:6 ו יִשְׁלָיוּ אֹהָלִים, לְשֹׁדְדִים, וּבַטֻּחוֹת, לְמַרְגִּיזֵי אֵל-- לַאֲשֶׁר הֵבִיא אֱלוֹהַּ בְּיָדוֹ. 6 The tents of robbers prosper, and they that provoke God are secure, in whatsoever God bringeth into their hand.

32770 יַשְׁלִיטֶנּוּ 1 וְלֹא־יַשְׁלִיטֶנּוּ Verb - Hiphil Imperfect - third person masculine singular | third person masculine singulare 1) to domineer, exercise power over, dominate, have mastery, be master, lord it over ; 1a) (Qal) to domineer, lord it over, become master ; 1b) (Hiphil) ; 1b1) to give power of ; 1b2) to get mastery of 7980 שָׁלַט Eccl. 6:2 ב אִישׁ אֲשֶׁר יִתֶּן־לוֹ הָאֱלֹהִים עֹשֶׁר וּנְכָסִים וְכָבוֹד וְאֵינֶנּוּ חָסֵר לְנַפְשׁוֹ מִכֹּל אֲשֶׁר־יִתְאַוֶּה, וְלֹא־יַשְׁלִיטֶנּוּ הָאֱלֹהִים לֶאֱכֹל מִמֶּנּוּ--כִּי אִישׁ נָכְרִי, יֹאכְלֶנּוּ: זֶה הֶבֶל וָחֳלִי רָע, הוּא.
2 a man to whom God giveth riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it; this is vanity, and it is an evil disease.

32771 יַשְׁלִיכוּ 2 Verb - Hiphil Imperfect - third person masculine plural 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) 7993 שָׁלַךְ
2 Kings 3:25; Ezekiel 7:19 כה וְהֶעָרִים יַהֲרֹסוּ וְכָל־חֶלְקָה טוֹבָה יַשְׁלִיכוּ אִישׁ־אַבְנוֹ וּמִלְאוּהָ, וְכָל־מַעְיַן־מַיִם יִסְתְּמוּ וְכָל־עֵץ־טוֹב יַפִּילוּ, עַד־הִשְׁאִיר אֲבָנֶיהָ בַּקִּיר, חֲרָשֶׂת; וַיָּסֹבּוּ הַקַּלָּעִים, וַיַּכּוּהָ.
25 And they beat down the cities; and on every good piece of land they cast every man his stone, and filled it; and they stopped all the fountains of water, and felled all the good trees; until there was left only Kir-hareseth with the stones of the wall thereof; so the slingers encompassed it, and smote it.

32772 יַשְׁלִיךְ 1 Verb - Hiphil Imperfect - third person masculine singular 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) 7993 שָׁלַךְ
Isa. 2:20 כ בַּיּוֹם הַהוּא, יַשְׁלִיךְ הָאָדָם, אֵת אֱלִילֵי כַסְפּוֹ, וְאֵת אֱלִילֵי זְהָבוֹ--אֲשֶׁר עָשׂוּ־לוֹ לְהִשְׁתַּחֲוֹת, לַחְפֹּר פֵּרוֹת וְלָעֲטַלֵּפִים. 20 In that day a man shall cast away his idols of silver, and his idols of gold, which they made for themselves to worship, to the moles and to the bats;

32773 יַשְׁלִים 2 Verb - Hiphil Imperfect - third person masculine singular 1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be at peace ; 1a2) peacefulone (participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c) (Hiphil) ; 1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in peace ; 2) to be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ; 2a2) to be sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ; 2b3) to make whole or good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to requite, recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be requited ; 2d)

(Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of 7999 שָׁלַם
Job 23:14; Isa. 44:26 יד כִּי, יַשְׁלִים חֻקִּי; וְכָהֵנָּה רַבּוֹת עִמּוֹ. 14 For He will perform
that which is appointed for me; and many such things are with Him.
32774 יֻשְׁלָכוּ 1 Verb - Hophal Imperfect - third person masculine plural
1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed,
cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be
cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) 7993 שָׁלַךְ
Isa. 34:3 ג וְחַלְלֵיהֶם יֻשְׁלָכוּ, וּפִגְרֵיהֶם יַעֲלֶה בָאְשָׁם; וְנָמַסּוּ הָרִים, מִדָּמָם. 3 Their slain
also shall be cast out, and the stench of their carcasses shall come up, and the mountains shall
be melted with their blood.
32775 יַשְׁלִם 2 Verb - Hiphil Imperfect - third person masculine singular
1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be at peace ; 1a2)
peacefulone (participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c) (Hiphil) ;
1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in peace ; 2) to
be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ; 2a2) to be
sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ; 2b3) to make
whole or good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to requite,
recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be requited ; 2d)
(Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of 7999 שָׁלַם
Prov. 16:7; Isa. 44:28 ז בִּרְצוֹת יְהוָה, דַּרְכֵי-אִישׁ; גַּם-אוֹיְבָיו, יַשְׁלִם אִתּוֹ. 7 When a
man's ways please the LORD, He maketh even his enemies to be at peace with him.
32776 יְשֻׁלָּם 2 Verb - Pual Imperfect - third person masculine singular 1)
to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be at peace ; 1a2) peacefulone
(participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c) (Hiphil) ; 1c1) to make
peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in peace ; 2) to be complete,
be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ; 2a2) to be sound, be
uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ; 2b3) to make whole or
good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to requite, recompense,
reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be requited ; 2d) (Hiphil) ;
2d1) to complete, perform ; 2d2) to make an end of 7999 שָׁלַם Prov. 11:31;
13:13 לא הֵן צַדִּיק, בָּאָרֶץ יְשֻׁלָּם; אַף, כִּי-רָשָׁע וְחוֹטֵא. 31 Behold, the righteous shall
be requited in the earth; how much more the wicked and the sinner!
32777 יְשֻׁלַּם 1 יְשֻׁלַּם־נֶדֶר Verb - Pual Imperfect - third person
masculine singular 1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be
at peace ; 1a2) peacefulone (participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c)
(Hiphil) ; 1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in
peace ; 2) to be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ;
2a2) to be sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ;
2b3) to make whole or good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to
requite, recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be
requited ; 2d) (Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of 7999

שָׁלַם Psalm 65:2 ב לְךָ דֻמִיָּה תְהִלָּה אֱלֹהִים בְּצִיּוֹן; וּלְךָ, יְשֻׁלַּם-נֶדֶר. 2 Praise waiteth for Thee, O God, in Zion; and unto Thee the vow is performed.

32778 יְשַׁלֶּם 6 יְשַׁלֶּם־לוֹ Verb - Piel Imperfect - third person masculine singular 1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be at peace ; 1a2) peacefulone (participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c) (Hiphil) ; 1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in peace ; 2) to be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ; 2a2) to be sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ; 2b3) to make whole or good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to requite, recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be requited ; 2d) (Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of 7999 שָׁלַם Deut. 7:10; Job 21:31; 34:11; Prov. 13:21; 19:17; 25:22 י וּמְשַׁלֵּם לְשֹׂנְאָיו אֶל־פָּנָיו, לְהַאֲבִידוֹ: לֹא יְאַחֵר לְשֹׂנְאוֹ, אֶל־פָּנָיו יְשַׁלֶּם־לוֹ. 10 and repayeth them that hate Him to their face, to destroy them; He will not be slack to him that hateth Him, He will repay him to his face.

32779 יְשַׁלֵּם 25 Verb - Piel Imperfect - third person masculine singular 1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be at peace ; 1a2) peacefulone (participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c) (Hiphil) ; 1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in peace ; 2) to be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ; 2a2) to be sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ; 2b3) to make whole or good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to requite, recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be requited ; 2d) (Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of 7999 שָׁלַם Exod. 21:34, 36f; 22:2ff, 8, 10ff; Lev. 5:16; Ruth 2:12; 2 Sam. 3:39; 12:6; Job 21:19; Psalm 37:21; Prov. 6:31; Isa. 59:18; Jer. 51:56; Ezek. 33:15 לד בַּעַל הַבּוֹר יְשַׁלֵּם, כֶּסֶף יָשִׁיב לִבְעָלָיו; וְהַמֵּת, יִהְיֶה־לּוֹ. {ס} 34 the owner of the pit shall make it good; he shall give money unto the owner of them, and the dead beast shall be his. {S}

32780 יְשַׁלְּמוּנִי 1 Verb - Piel Imperfect - third person masculine plural | first person common singular 1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be at peace ; 1a2) peaceful one (participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c) (Hiphil) ; 1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in peace ; 2) to be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ; 2a2) to be sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ; 2b3) to make whole or good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to requite, recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be requited ; 2d) (Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of 7999 שָׁלַם Psalm 35:12 יב יְשַׁלְּמוּנִי רָעָה, תַּחַת טוֹבָה: שְׁכוֹל לְנַפְשִׁי. 12 They repay me evil for good; bereavement is come to my soul.

32781 יְשַׁלֶּמְךָ 1 Verb - Piel Imperfect - third person masculine singular | second person masculine singular 1) to be in a covenant of peace, be at peace ; 1a)

(Qal) ; 1a1) to be at peace ; 1a2) peacefulone (participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c) (Hiphil) ; 1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in peace ; 2) to be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ; 2a2) to be sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ; 2b3) to make whole or good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to requite, recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be requited ; 2d) (Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of
7999 שָׁלַם 1 Sam. 24:20 כ וְעַתָּה הִנֵּה יָדַעְתִּי, כִּי מָלֹךְ תִּמְלוֹךְ; וְקָמָה, בְּיָדְךָ, מַמְלֶכֶת, יִשְׂרָאֵל. 20 And now, behold, I know that thou shalt surely be king, and that the kingdom of Israel shall be established in thy hand.
32782 יְשַׁלְמֶנָּה 1 Verb - Piel Imperfect - third person masculine singular | third person feminine singular 1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be at peace ; 1a2) peacefulone (participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c) (Hiphil) ; 1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in peace ; 2) to be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ; 2a2) to be sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ; 2b3) to make whole or good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to requite, recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be requited ; 2d) (Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of
7999 שָׁלַם Job 34:33 לג הֲמֵעִמְּךָ יְשַׁלְמֶנָּה, כִּי־מָאַסְתָּ־־כִּי־אַתָּה תִבְחַר וְלֹא־אָנִי; וּמַה־יָּדַעְתָּ דַבֵּר. 33 Shall His recompense be as thou wilt? For thou loathest it, so that thou must choose, and not I; therefore speak what thou knowest.
32783 יְשַׁלְמֶנָּה 2 Verb - Piel Imperfect - third person masculine singular | third person feminine singular 1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be at peace ; 1a2) peacefulone (participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c) (Hiphil) ; 1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in peace ; 2) to be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ; 2a2) to be sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ; 2b3) to make whole or good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to requite, recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be requited ; 2d) (Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of
7999 שָׁלַם Lev. 24:18, 21 יח וּמַכֵּה נֶפֶשׁ-בְּהֵמָה, יְשַׁלְּמֶנָּה--נֶפֶשׁ, תַּחַת נָפֶשׁ.
18 And he that smiteth a beast mortally shall make it good: life for life.
32784 יִשֹּׁם 6 Verb - Qal Imperfect - third person masculine singular
to ravage; to be desolated or appalled 8074 שָׁמֵם 1 Kings 9:8; 2 Chr. 7:21; Jer. 18:16; 19:8; 49:17; 50:13 ח וְהַבַּיִת הַזֶּה יִהְיֶה עֶלְיוֹן, כָּל־עֹבֵר עָלָיו יִשֹּׁם וְשָׁרָק; וְאָמְרוּ, עַל־מֶה עָשָׂה יְהוָה כָּכָה, לָאָרֶץ הַזֹּאת, וְלַבַּיִת הַזֶּה. 8 and this house which is so high [shall become desolate], and every one that passeth by it shall be astonished, and shall hiss; and when they shall say: Why hath the LORD done thus unto this land, and to this house?
32785 יִשָּׁמֵד 2 Verb - Niphal Imperfect - third person masculine singular
1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be

annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy 8045 שָׁמַד Prov. 14:11; Isa. 48:19 יא בֵּית רְשָׁעִים, יִשָּׁמֵד; וְאֹהֶל יְשָׁרִים יַפְרִחַ. 11 The house of the wicked shall be overthrown; but the tent of the upright shall flourish.

32786 יָשֹׁמּוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to be desolate, be appalled, stun, stupefy ; 1a) (Qal) ; 1a1) to be desolated, be deflowered, be deserted, be appalled ; 1a2) to be appalled, be awestruck ; 1b) (Niphal) ; 1b1) to be desolated, be made desolate ; 1b2) to be appalled ; 1c) (Polel) ; 1c1) to be stunned ; 1c2) appalling, causing horror (participle) ; 1c2a) horror-causer, appaller (subst) ; 1d) (Hiphil) ; 1d1) to devastate, ravage, make desolated ; 1d2) to appal, show horror ; 1e) (Hophal) to lay desolate, be desolated ; 1f) (Hithpolel) ; 1f1) to cause to be desolate ; 1f2) to be appalled, be astounded ; 1f3) to cause oneself desolation, cause oneself ruin 8074 שָׁמֵם Job 17:8; Psalms 40:16 ח יָשֹׁמּוּ יְשָׁרִים עַל־זֹאת; וְנָקִי, עַל־חָנֵף יִתְעֹרָר. 8 Upright men are astonished at this, and the innocent stirreth up himself against the godless.

32787 יַשְׁמִיד 3 הוּא־יַשְׁמִיד Verb - Hiphil Imperfect - third person masculine singular 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy 8045 שָׁמַד Deut. 31:3; Psalms 145:20; Isa. 13:9 ג יְהוָה אֱלֹהֶיךָ הוּא עֹבֵר לְפָנֶיךָ, הוּא־יַשְׁמִיד אֶת־הַגּוֹיִם הָאֵלֶּה מִלְּפָנֶיךָ־־וִירִשְׁתָּם; יְהוֹשֻׁעַ, הוּא עֹבֵר לְפָנֶיךָ, כַּאֲשֶׁר, דִּבֶּר יְהוָה. 3 The LORD thy God, He will go over before thee; He will destroy these nations from before thee, and thou shalt dispossess them; and Joshua, he shall go over before thee, as the LORD hath spoken.

32788 יַשְׁמִידוּ 1 Verb - Hiphil Imperfect - third person masculine plural 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy 8045 שָׁמַד 2 Sam. 14:11 יא וַתֹּאמֶר יִזְכָּר־נָא הַמֶּלֶךְ אֶת־יְהוָה אֱלֹהֶיךָ, מהרבית (מֵהַרְבַּת) גֹּאֵל הַדָּם לְשַׁחֵת, וְלֹא יַשְׁמִידוּ, אֶת־בְּנִי; וַיֹּאמֶר, חַי־יְהוָה, אִם־יִפֹּל מִשַּׂעֲרַת בִּנְךָ, אָרְצָה. 11 Then said she: 'I pray thee, let the king remember the LORD thy God, that the avenger of blood destroy not any more, lest they destroy my son.' And he said: 'As the LORD liveth, there shall not one hair of thy son fall to the earth.'

32789 יַשְׁמִידֵם 1 Verb - Hiphil Imperfect - third person masculine singular | third person masculine plural 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy 8045 שָׁמַד Deut. 9:3 ג וְיָדַעְתָּ הַיּוֹם, כִּי יְהוָה אֱלֹהֶיךָ הוּא־הָעֹבֵר לְפָנֶיךָ אֵשׁ אֹכְלָה־־הוּא יַשְׁמִידֵם וְהוּא יַכְנִיעֵם, לְפָנֶיךָ; וְהוֹרַשְׁתָּם וְהַאֲבַדְתָּם מַהֵר, כַּאֲשֶׁר דִּבֶּר יְהוָה לָךְ. 3 Know therefore this day, that the LORD thy God is He who goeth over before thee as a devouring fire; He will destroy them, and He will bring them down before thee; so shalt thou drive them out, and make them to perish quickly, as the LORD hath spoken unto thee.

32790 יַשְׁמִיעַ 2 Verb - Hiphil Imperfect - third person masculine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or

concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen
to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give
heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to
obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ;
1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d)
(Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical
term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound
8085 שָׁמַע Psalm 106:2; Isa. 42:2 ב מִי--יְמַלֵּל, גְּבוּרוֹת יְהוָה; יַשְׁמִיעַ, כָּל-
תְּהִלָּתוֹ. 2 Who can express the mighty acts of the LORD, or make all His praise to be
heard?
32791 יַשְׁמִיעוּ 1 Verb - Hiphil Imperfect - third person masculine plural
v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or
concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen
to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give
heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to
obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ;
1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d)
(Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical
term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound
8085 שָׁמַע Neh. 8:15 טו וַאֲשֶׁר יַשְׁמִיעוּ, וְיַעֲבִירוּ קוֹל בְּכָל-עָרֵיהֶם וּבִירוּשָׁלִַם
לֵאמֹר--צְאוּ הָהָר וְהָבִיאוּ עֲלֵי-זַיִת וַעֲלֵי-עֵץ שֶׁמֶן, וַעֲלֵי הֲדַס וַעֲלֵי תְמָרִים וַעֲלֵי עֵץ עָבֹת: לַעֲשֹׂת סֻכֹּת,
כַּכָּתוּב. {פ} 15 and that they should publish and proclaim in all their cities, and in
Jerusalem, saying: 'Go forth unto the mount, and fetch olive branches, and branches of wild
olive, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as
it is written.' {P}
32792 יַשְׁמִיעֻנוּ 1 Verb - Hiphil Imperfect - third person masculine plural |
first person common plural v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear
(perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4)
to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of
judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ;
1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of
voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to
hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ;
1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to
be heard ; n m ; 2) sound 8085 שָׁמַע Isa. 43:9 ט כָּל־הַגּוֹיִם נִקְבְּצוּ יַחְדָּו,
וְיֵאָסְפוּ לְאֻמִּים־־מִי בָהֶם יַגִּיד זֹאת, וְרִאשֹׁנוֹת יַשְׁמִיעֻנוּ; יִתְּנוּ עֵדֵיהֶם וְיִצְדָּקוּ, וְיִשְׁמְעוּ וְיֹאמְרוּ אֱמֶת.
9 All the nations are gathered together, and the peoples are assembled; who among them can
declare this, and announce to us former things? Let them bring their witnesses, that they may
be justified; and let them hear, and say: 'It is truth.'
32793 יְשִׁמֹן 1 Noun - masculine singular 1) waste, wilderness, desert,
desolate place 3452 יְשִׁימוֹן Deuteronomy 32:10 י יִמְצָאֵהוּ בְּאֶרֶץ

מִדְבָּר, {ס} וּבְתֹהוּ יְלֵל יְשִׁמֹן; {ר} יְסֹבְבֶנְהוּ, יְבוֹנְנֵהוּ-- {ס} יִצְּרֶנְהוּ, כְּאִישׁוֹן עֵינוֹ. {ר}
10 He found him in a desert land, and in the waste, a howling wilderness; He compassed him about, He cared for him, He kept him as the apple of His eye.
32794 יִשָּׁמַע 10 Verb - Niphal Imperfect third person masculine singular
v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound
8085 שָׁמַע Exod. 23:13; Neh. 6:7; Job 37:4; Isa. 60:18; 65:19; Jer. 6:7; 33:10; Ezek. 19:9; 26:13; Nah. 2:14 יג וּבְכֹל אֲשֶׁר-אָמַרְתִּי אֲלֵיכֶם, תִּשָּׁמֵרוּ; וְשֵׁם אֱלֹהִים אֲחֵרִים לֹא תַזְכִּירוּ,
לֹא יִשָּׁמַע עַל-פִּיךָ. 13 And in all things that I have said unto you take ye heed; and make no mention of the name of other gods, neither let it be heard out of thy mouth.
32795 יִשָּׁמֵעַ 1 Verb - Niphal Imperfect third person masculine singular
v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound
8085 שָׁמַע 1 Sam. 1:13 יג וְחַנָּה, הִיא מְדַבֶּרֶת עַל-לִבָּהּ--רַק שְׂפָתֶיהָ נָּעוֹת, וְקוֹלָהּ
לֹא יִשָּׁמֵעַ; וַיַּחְשְׁבֶהָ עֵלִי, לְשִׁכֹּרָה. 13 Now Hannah, she spoke in her heart; only her lips moved, but her voice could not be heard; therefore, Eli thought she had been drunken.
32796 יִשְׁמָע 8 Verb - Qal Imperfect - third person masculine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound
8085 שָׁמַע Job 34:28; 39:7; Psalms 94:9; Prov. 15:29; 18:13; Isa. 6:10; 42:20; Ezek. 3:27 כח לְהָבִיא עָלָיו, צַעֲקַת-דָּל; וְצַעֲקַת עֲנִיִּים יִשְׁמָע. 28 So that they cause the cry of the poor to come unto Him, and He heareth the cry of the afflicted.

32797 יִשְׁמַע 25 Verb - Qal Imperfect - third person masculine singular
v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound
8085 שָׁמַע Exod. 6:30; 7:4; 11:9; 19:9; Deut. 18:19; 21:18; Jos. 1:18; 1 Sam. 26:19; 30:24; 2 Sam. 14:16; 2 Kings 19:4; Job 27:9; 35:13; Psalm 4:4; 18:7; 55:20; 58:6; 66:18; 116:1; 145:19; Prov. 1:5; 29:24; Isa. 37:4; Jer. 11:3; Dan. 3:10 ל וַיֹּאמֶר מֹשֶׁה, לִפְנֵי יְהוָה: הֵן אֲנִי, עֲרַל שְׂפָתַיִם, וְאֵיךְ, יִשְׁמַע אֵלַי פַּרְעֹה. {פ} 30 And Moses said before the LORD: 'Behold, I am of uncircumcised lips, and how shall Pharaoh hearken unto me?' {P}

32798 יִשְׁמָעֵאל 37 Noun proper - masculine singular Ishmael = |God will hear|; 1) son of Abraham andSarah's handmaid Hagar and the progenitor of the Arabian peoples ; 2) son of Nethaniah and the murderer of Gedaliah ; 3) a Benjamite,one of the sons of Azel a descendant ofSaul through Meribbaal or Mephibosheth ; 4) a Judaite, father of Zebadiah ; 5) a Judaite, son of Johanan andone of the captains who aided Jehoiada in restoring Joash to the throne ; 6) a priest of the family of Pashur with a foreign wife whom he was forced to put away by Ezra 3458 יִשְׁמָעֵאל Gen. 16:11, 15f; 17:18, 23; 25:12f, 16f; 28:9; 36:3; 2 Kings 25:25; 1 Chr. 1:29, 31; 2 Chr. 19:11; Ezr. 10:22; Jer. 40:14ff; 41:1ff, 6ff, 16, 18 יא וַיֹּאמֶר לָהּ מַלְאַךְ יְהוָה, הִנָּךְ הָרָה וְיֹלַדְתְּ בֵּן, וְקָרָאת שְׁמוֹ יִשְׁמָעֵאל, כִּי־שָׁמַע יְהוָה אֶל־עָנְיֵךְ. 11 And the angel of the LORD said unto her: 'Behold, thou art with child, and shalt bear a son; and thou shalt call his name Ishmael, because the LORD hath heard thy affliction.

32799 יִשְׁמְעֵאלִים 2 Noun proper - masculine plural Ishmaelite = see Ishmael |God will hear|; 1) a descendant of Ishmael 3459 יִשְׁמְעֵאלִי Gen. 37:25; Jdg. 8:24 כה וַיֵּשְׁבוּ, לֶאֱכָל־לֶחֶם, וַיִּשְׂאוּ עֵינֵיהֶם וַיִּרְאוּ, וְהִנֵּה אֹרְחַת יִשְׁמְעֵאלִים בָּאָה מִגִּלְעָד; וּגְמַלֵּיהֶם נֹשְׂאִים, נְכֹאת וּצְרִי וָלֹט־־הוֹלְכִים, לְהוֹרִיד מִצְרָיְמָה. 25 And they sat down to eat bread; and they lifted up their eyes and looked, and, behold, a caravan of Ishmaelites came from Gilead, with their camels bearing spicery and balm and ladanum, going to carry it down to Egypt.

32800 יִשָּׁמְעוּ 2 Verb - Niphal Imperfect - third person masculine plural
v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical

term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound
8085 שָׁמַע 2 Sam. 22:45; Psalms 18:45 מה בְּנֵי נֵכָר, יְתְכַּחֲשׁוּ־לִי; לִשְׁמוֹעַ אֹזֶן,
{ס} יִשָּׁמְעוּ לִי. 45 The sons of the stranger dwindle away before me; as soon as they
hear of me, they obey me.
32801 יִשְׁמָעוּ 4 Verb - Qal Imperfect - third person masculine plural v ;
1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or
concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen
to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give
heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to
obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ;
1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d)
(Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical
term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound
8085 שָׁמַע Deut. 18:14; Psalms 115:6; Jer. 5:21; 12:17 יד כִּי הַגּוֹיִם הָאֵלֶּה,
אֲשֶׁר אַתָּה יוֹרֵשׁ אוֹתָם--אֶל־מְעֹנְנִים וְאֶל־קֹסְמִים, יִשְׁמָעוּ; וְאַתָּה--לֹא כֵן, נָתַן לְךָ יְהוָה אֱלֹהֶיךָ.
14 For these nations, that thou art to dispossess, hearken unto soothsayers, and unto diviners;
but as for thee, the LORD thy God hath not suffered thee so to do.
32802 יִשְׁמְעוּ 24 Verb - Qal Imperfect - third person masculine plural v ;
1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or
concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen
to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give
heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to
obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ;
1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d)
(Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical
term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound
8085 שָׁמַע Gen. 11:7; Exod. 4:1, 8; Num. 27:20; Deut. 13:12; 17:13; 19:20; 21:21;
31:12f; 1 Sam. 2:25; 13:3; Job 36:11f; Psalm 34:3; Jer. 7:27; 26:3; 33:9; 36:3; 38:25; Ezek. 2:5,
7; 3:6, 11 ז הָבָה, נֵרְדָה, וְנָבְלָה שָׁם, שְׂפָתָם--אֲשֶׁר לֹא יִשְׁמְעוּ, אִישׁ שְׂפַת רֵעֵהוּ. 7 Come,
let us go down, and there confound their language, that they may not understand one another's
speech.'
32803 יִשְׁמְעוּן 5 Verb - Qal Imperfect - third person masculine plural |
Paragogic nun v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by
ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with
attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial
cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to
listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or
sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear,
call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2)
to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be
heard ; n m ; 2) sound 8085 שָׁמַע Exod. 4:9; Deut. 2:25; 4:6, 28; 1 Kings

8:42 ט וְהָיָה אִם־לֹא יַאֲמִינוּ גַּם לִשְׁנֵי הָאֹתוֹת הָאֵלֶּה, וְלֹא יִשְׁמְעוּן לְקֹלֶךָ--וְלָקַחְתָּ מִמֵּימֵי הַיְאֹר,
וְשָׁפַכְתָּ הַיַּבָּשָׁה; וְהָיוּ הַמַּיִם אֲשֶׁר תִּקַּח מִן־הַיְאֹר, וְהָיוּ לְדָם בַּיַּבָּשֶׁת. 9 And it shall come to pass, if they will not believe even these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour it upon the dry land; and the water which thou takest out of the river shall become blood upon the dry land.'

32804 יִשְׁמַעְיָהוּ 1 Verb - Qal Imperfect - third person masculine singular / cf 3460 Ishmaiah Noun proper - masculine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע
1 Chr. 27:19 יט לִזְבוּלֻן, יִשְׁמַעְיָהוּ בֶּן־עֹבַדְיָהוּ; {ס} לְנַפְתָּלִי--יְרִימוֹת, בֶּן־עַזְרִיאֵל. {ס}
19 of Zebulun, Ishmaiah the son of Obadiah; of Naphtali, Jerimoth the son of Azriel;

32805 יִשְׁמָעֵנִי 2 Verb - Qal Imperfect - third person masculine singular | first person common singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Exod. 6:12; Mic. 7:7 יב וַיְדַבֵּר
מֹשֶׁה, לִפְנֵי יְהוָה לֵאמֹר: הֵן בְּנֵי־יִשְׂרָאֵל, לֹא־שָׁמְעוּ אֵלַי, וְאֵיךְ יִשְׁמָעֵנִי פַרְעֹה, וַאֲנִי עֲרַל שְׂפָתָיִם. {פ}
12 And Moses spoke before the LORD, saying: 'Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who am of uncircumcised lips?' {P}

32806 יִשְׁמָר 3 יִשְׁמָר־צֵאתְךָ Verb - Qal Imperfect - third person masculine singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Psalm 121:8; 127:1; Jer. 5:24 ח יְהוָה, יִשְׁמָר-צֵאתְךָ וּבוֹאֶךָ-- מֵעַתָּה, וְעַד-עוֹלָם. 8 The LORD shall guard thy going out and thy coming in, from this time forth and for ever. {P}

32807 יִשְׁמֹר 5 Verb - Qal Imperfect - third person masculine singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר 1 Sam. 2:9; Job 33:11; Psalms 121:7; Prov. 2:8; Jer. 3:5 ט רַגְלֵי חֲסִידָו יִשְׁמֹר, וּרְשָׁעִים בַּחֹשֶׁךְ יִדָּמּוּ: כִּי־לֹא בְכֹחַ, יִגְבַּר־אִישׁ. 9 He will keep the feet of His holy ones, but the wicked shall be put to silence in darkness; for not by strength shall man prevail.

32808 יִשְׁמְרֵהוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Psalm 41:2/3 ג יְהוָה, יִשְׁמְרֵהוּ ויחַיֵּהוּ--יאשר (וְאֻשַּׁר) בָּאָרֶץ; וְאַל-תִּתְּנֵהוּ, בְּנֶפֶשׁ אֹיְבָיו. 3 The LORD preserve him, and keep him alive, let him be called happy in the land; and deliver not Thou him unto the greed of his enemies.

32809 יִשְׁמֹרוּ 4 Verb - Qal Imperfect - third person masculine plural 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Psalm 56:7; 89:32; Prov. 8:32; Ezek. 44:24 ז יָגוּרוּ, יצפינו (יִצְפּוֹנוּ)--הֵמָּה, עֲקֵבַי יִשְׁמֹרוּ: כַּאֲשֶׁר, קִוּוּ נַפְשִׁי. 7 They gather themselves together, they hide themselves, they mark my steps; according as they have waited for my soul.

32810 יִשְׁמְרוּ 12 אִם־יִשְׁמְרוּ Verb - Qal Imperfect - third person masculine plural 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve,

protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר 1 Kings 2:4; 8:25; 2 Kings 21:8; 2 Chr. 6:16; 23:6; 33:8; Psalms 105:45; 132:12; Isa. 56:4; Ezek. 11:20; 37:24; Mal. 2:7 ד לְמַעַן יָקִים יְהוָה אֶת־דְּבָרוֹ, אֲשֶׁר דִּבֶּר עָלַי לֵאמֹר, אִם־יִשְׁמְרוּ בָנֶיךָ אֶת־דַּרְכָּם לָלֶכֶת לְפָנַי בֶּאֱמֶת, בְּכָל־לְבָבָם וּבְכָל־נַפְשָׁם: לֵאמֹר--לֹא־יִכָּרֵת לְךָ אִישׁ, מֵעַל כִּסֵּא יִשְׂרָאֵל.
4 that the LORD may establish His word which He spoke concerning me, saying: If thy children take heed to their way, to walk before Me in truth with all their heart and with all their soul, there shall not fail thee, said He, a man on the throne of Israel.

32811 יִשְׁמָרְךָ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר
Psalm 121:7 ז יְהוָה, יִשְׁמָרְךָ מִכָּל-רָע: יִשְׁמֹר, אֶת-נַפְשֶׁךָ. 7 The LORD shall keep thee from all evil; He shall keep thy soul.

32812 יִשְׁמְרֶנּוּ 2 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר
Exod. 21:29, 36 כט וְאִם שׁוֹר נַגָּח הוּא מִתְּמֹל שִׁלְשֹׁם, וְהוּעַד בִּבְעָלָיו וְלֹא יִשְׁמְרֶנּוּ, וְהֵמִית אִישׁ, אוֹ אִשָּׁה--הַשּׁוֹר, יִסָּקֵל, וְגַם־בְּעָלָיו, יוּמָת. 29 But if the ox was wont to gore in time past, and warning hath been given to its owner, and he hath not kept it in, but it hath killed a man or a woman; the ox shall be stoned, and its owner also shall be put to death.

32813 יִשְׁמְרֵנִי 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c)

(Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר
Job 29:2 ב מִי-יִתְּנֵנִי כְיַרְחֵי-קֶדֶם; כִּימֵי, אֱלוֹהַּ יִשְׁמְרֵנִי. 2 Oh that I were as in the months of old, as in the days when God watched over me;

32814 יְשַׁמְּשׁוּנֵּהּ 1 Verb - Piel Imperfect - third person masculine plural | third person masculine singular 1) (Pael) to minister, serve 8120 שְׁמַשׁ Dan. 7:10 י נְהַר דִּי־נוּר, נָגֵד וְנָפֵק מִן־קֳדָמוֹהִי, אֶלֶף אלפים (אַלְפִין) יְשַׁמְּשׁוּנֵּהּ, וְרִבּוֹ רבון (רִבְבָן) קֳדָמוֹהִי יְקוּמוּן; דִּינָא יְתִב, וְסִפְרִין פְּתִיחוּ. 10 A fiery stream issued and came forth from before him; thousand thousands ministered unto him, and ten thousand times ten thousand stood before him; the judgment was set, and the books were opened.

32815 יָשָׁן 3 Adjective - masculine singular 1) old, store, storage 3465 יָשָׁן Lev. 25:22; 26:10 כב וּזְרַעְתֶּם, אֵת הַשָּׁנָה הַשְּׁמִינִת, וַאֲכַלְתֶּם, מִן- הַתְּבוּאָה יָשָׁן; עַד הַשָּׁנָה הַתְּשִׁיעִת, עַד-בּוֹא תְּבוּאָתָהּ--תֹּאכְלוּ, יָשָׁן. 22 And ye shall sow the eighth year, and eat of the produce, the old store; until the ninth year, until her produce come in, ye shall eat the old store.

32816 יָשֵׁן 4 Noun proper - masculine singular Jashen = |sleeping|; 1) the father ofone or more of David's mighty warriors 3464 יָשֵׁן 1 Sam. 26:7; 2 Sam. 23:32; 1 Kings 18:27; Hos. 7:6 ז וַיָּבֹא דָוִד וַאֲבִישַׁי אֶל־הָעָם, לַיְלָה, וְהִנֵּה שָׁאוּל שֹׁכֵב יָשֵׁן בַּמַּעְגָּל, וַחֲנִיתוֹ מְעוּכָה־בָאָרֶץ מְרַאֲשֹׁתָו; וְאַבְנֵר וְהָעָם, שֹׁכְבִים סְבִיבֹתָו. {ס} 7 So David and Abishai came to the people by night; and, behold, Saul lay sleeping within the barricade, with his spear stuck in the ground at his head; and Abner and the people lay round about him. {S}

32817 יִשְׁנֶא 1 Verb - Qal Imperfect - third person masculine singular 1) to change, alter ; 1a) (Qal) to change ; 1b) (Piel) to change, alter ; 1c) (Pual) to be changed 8132 שָׁנָא Lam. 4:1 א אֵיכָה יוּעַם זָהָב, יִשְׁנֶא הַכֶּתֶם הַטּוֹב; תִּשְׁתַּפֵּכְנָה, אַבְנֵי־קֹדֶשׁ, בְּרֹאשׁ, כָּל־חוּצוֹת. {ס} 1 How is the gold become dim! How is the most fine gold changed! The hallowed stones are poured out at the head of every street. {S}

32818 יִשְׁנֵא 1 Verb - Qal Imperfect - third person masculine singular 1) to change, be altered, be changed ; 1a) (P'al) to change, be changed ; 1b) (Pael) to change, transform, frustrate ; 1b1) different (participle) ; 1c) (Ithpael) to be changed ; 1d) (Aphel) to change, alter 8133 שְׁנָא Dan. 7:24 כד וְקַרְנַיָּא עֲשַׂר־־מִנַּהּ מַלְכוּתָא, עַשְׂרָה מַלְכִין יְקֻמוּן; וְאָחֳרָן יְקוּם אַחֲרֵיהוֹן, וְהוּא יִשְׁנֵא מִן־קַדְמָיֵא, וּתְלָתָה מַלְכִין, יְהַשְׁפִּל. 24 And as for the ten horns, out of this kingdom shall ten kings arise; and another shall arise after them; and he shall be diverse from the former, and he shall put down three kings.

32819 יְשֻׁנֶּא 1 Verb - Pual Imperfect - third person masculine singular 1) to change, alter ; 1a) (Qal) to change ; 1b) (Piel) to change, alter ; 1c) (Pual) to be changed 8132 שָׁנָא Eccl. 8:1 א מִי, כְּהֶחָכָם, וּמִי יוֹדֵעַ, פֵּשֶׁר דָּבָר; חָכְמַת אָדָם תָּאִיר פָּנָיו, וְעֹז פָּנָיו יְשֻׁנֶּא. 1 Who is as the wise man? and who knoweth the interpretation of a thing? A man's wisdom maketh his face to shine, and the boldness of his face is changed.

32820 יְשָׁנָה 1 וְאֶת־יְשָׁנָה Noun proper - feminine singular Jeshanah = |storage|; 1) a town of the southern border of the northern kingdom near Bethel 3466 יְשָׁנָה 2 Chr. 13:19 יט וַיִּרְדֹּף אֲבִיָּה, אַחֲרֵי יָרָבְעָם, וַיִּלְכֹּד מִמֶּנּוּ עָרִים, אֶת־

בֵּית־אֵל וְאֶת־בְּנוֹתֶיהָ וְאֶת־יְשָׁנָה וְאֶת־בְּנוֹתֶיהָ; וְאֶת־עפרון (עֶפְרַיִן), וּבְנֹתֶיהָ. 19 And Abijah pursued after Jeroboam, and took cities from him, Bethel with the towns thereof, and Jeshanah with the towns thereof, and Ephrain with the towns thereof.

32821 יְשֵׁנָה 2 Adjective - feminine singular 1) sleeping 3463
יָשֵׁן 1 Kings 3:20; Cant. 5:2 כ וַתָּקָם בְּתוֹךְ הַלַּיְלָה וַתִּקַּח אֶת־בְּנִי מֵאֶצְלִי, וַאֲמָתְךָ יְשֵׁנָה, וַתַּשְׁכִּיבֵהוּ, בְּחֵיקָהּ; וְאֶת־בְּנָהּ הַמֵּת, הִשְׁכִּיבָה בְחֵיקִי. 20 And she arose at midnight, and took my son from beside me, while thy handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.

32822 יִשְׁנוּ 2 Verb - Qal Imperfect - third person masculine plural / cf 3462 sleep Verb-Qal - Imperfect - third person masculine plural 1) to repeat, do again, change, alter ; 1a) (Qal) to change ; 1b) (Niphal) to be repeated ; 1c) (Piel) to change, alter ; 1d) (Hithpael) to disguise oneself 8138 שָׁנָה Job 29:22; Prov. 4:16 כב אַחֲרֵי דְבָרִי, לֹא יִשְׁנוּ; וְעָלֵימוֹ, תִּטֹּף מִלָּתִי. 22 After my words they spoke not again; and my speech dropped upon them.

32823 יֶשְׁנוֹ 4 Adverb | third person masculine singular 1) being, existence, substance,there is or are ; 1a) substance ; 1b) existence ; 1c)there is or are
3426 יֵשׁ Deut. 29:14; 1 Sam. 14:39; 23:23; Est. 3:8 יד כִּי אֶת־אֲשֶׁר יֶשְׁנוֹ פֹּה, עִמָּנוּ עֹמֵד הַיּוֹם, לִפְנֵי, יְהוָה אֱלֹהֵינוּ; וְאֵת אֲשֶׁר אֵינֶנּוּ פֹּה, עִמָּנוּ הַיּוֹם. 14 but with him that standeth here with us this day before the LORD our God, and also with him that is not here with us this day--

32824 יְשַׁנּוֹן 1 Verb - Piel Imperfect - third person masculine plural 1) to change, be altered, be changed ; 1a) (P'al) to change, be changed ; 1b) (Pael) to change, transform, frustrate ; 1b1) different (participle) ; 1c) (Ithpael) to be changed ; 1d) (Aphel) to change, alter 8133 שְׁנָא Dan. 4:13 יג לִבְבֵהּ מִן־אנושא (אֲנָשָׁא) יְשַׁנּוֹן, וּלְבַב חֵיוָה יִתְיְהִב לֵהּ; וְשִׁבְעָה עִדָּנִין, יַחְלְפוּן עֲלוֹהִי. 13 Let his heart be changed from man's, and let a beast's heart be given unto him; and let seven times pass over him.

32825 יְשָׁנִים 1 גַּם־יְשָׁנִים Adjective - masculine plural 1) old, store, storage 3465 יָשָׁן song of Songs Cant. 7:14 יד הַדּוּדָאִים נָתְנוּ־רֵיחַ, וְעַל־פְּתָחֵינוּ כָּל־מְגָדִים--חֲדָשִׁים, גַּם־יְשָׁנִים; דּוֹדִי, צָפַנְתִּי לָךְ. 14 The mandrakes give forth fragrance, and at our doors are all manner of precious fruits, new and old, which I have laid up for thee, O my beloved.

32826 יְשֵׁנִים 2 Adjective - masculine plural 1) sleeping 3463
יָשֵׁן 1 Sam. 26:12; Cant. 7:10 יב וַיִּקַּח דָּוִד אֶת־הַחֲנִית וְאֶת־צַפַּחַת הַמַּיִם, מֵרַאֲשֹׁתֵי שָׁאוּל, וַיֵּלְכוּ, לָהֶם; וְאֵין רֹאֶה וְאֵין יוֹדֵעַ וְאֵין מֵקִיץ, כִּי כֻלָּם יְשֵׁנִים--כִּי תַּרְדֵּמַת יְהוָה, נָפְלָה עֲלֵיהֶם.
12 So David took the spear and the cruse of water from Saul's head; and they got them away, and no man saw it, nor knew it, neither did any awake; for they were all asleep; because a deep sleep from the LORD was fallen upon them.

32827 יָשַׁנְתִּי 1 Verb - Qal Perfect - first person common singular 1) to sleep, be asleep ; 1a) (Qal) to sleep, go to sleep, be asleep ; 1b) (Niphal) ; 1b1) to remain a long time, be stored up ; 1b2) to be festering (of leprosy) ; 1c) (Piel) to cause to sleep, entice to sleep 3462 יָשֵׁן Job 3:13 יג כִּי-עַתָּה, שָׁכַבְתִּי וְאֶשְׁקוֹט; יָשַׁנְתִּי, אָז יָנוּחַ לִי.

13 For now should I have lain still and been quiet; I should have slept; then had I been at rest--

32828 יִשְׁסֶה 1 Verb - Qal Imperfect - third person masculine singular 1) to spoil, plunder, take spoil ; 1a) (Qal) ; 1a1) to plunder ; 1a2) plunderers (participle) ; 1b) (Poel) to plunder 8154 שָׁסָה Hos. 13:15 טו כִּי הוּא, בֵּין אַחִים יַפְרִיא; יָבוֹא קָדִים רוּחַ יְהוָה מִמִּדְבָּר עֹלֶה, וְיֵבוֹשׁ מְקוֹרוֹ וְיֶחֱרַב מַעְיָנוֹ--הוּא יִשְׁסֶה, אוֹצַר כָּל-כְּלִי חֶמְדָּה.
15 For though he be fruitful among the reed-plants, an east wind shall come, the wind of the LORD coming up from the wilderness, and his spring shall become dry, and his fountain shall be dried up; he shall spoil the treasure of all precious vessels.

32829 יִשַּׁסּוּ 1 Verb - Niphal Imperfect third person masculine plural 1) to plunder, spoil ; 1a) (Qal) to plunder ; 1b) (Niphal) to be plundered, be rifled 8155 שָׁסַס Isa. 13:16 טז וְעֹלְלֵיהֶם יְרֻטְּשׁוּ, לְעֵינֵיהֶם; יִשַּׁסּוּ, בָּתֵּיהֶם, וּנְשֵׁיהֶם, תשגלנה (תִּשָּׁכַבְנָה). 16 Their babes also shall be dashed in pieces before their eyes; their houses shall be spoiled, and their wives ravished.

32830 יֶשַׁע 4 Noun - masculine singular 1) deliverance, salvation, rescue, safety, welfare ; 1a) safety, welfare, prosperity ; 1b) salvation ; 1c) victory 3468 יֶשַׁע Job 5:11; Psalms 132:16; Isa. 45:8; 61:10 יא לָשׂוּם שְׁפָלִים לְמָרוֹם; וְקֹדְרִים, שָׂגְבוּ יֶשַׁע. 11 So that He setteth up on high those that are low, and those that mourn are exalted to safety.

32831 יֵשַׁע 1 Noun - masculine singular construct 1) deliverance, salvation, rescue, safety, welfare ; 1a) safety, welfare, prosperity ; 1b) salvation ; 1c) victory 3468 יֶשַׁע Psalm 20:7 ז עַתָּה יָדַעְתִּי-- כִּי הוֹשִׁיעַ יְהוָה, מְשִׁיחוֹ: יַעֲנֵהוּ, מִשְּׁמֵי קָדְשׁוֹ-- בִּגְבֻרוֹת, יֵשַׁע יְמִינוֹ. 7 Now know I that the LORD saveth His anointed; {N} He will answer him from His holy heaven with the mighty acts of His saving right hand.

32832 יִשְׁעֶה 2 Verb - Qal Imperfect - third person masculine singular 1) to look at or to, regard, gaze at or about ; 1a) (Qal) to gaze at, regard, behold, look about ; 1b) (Hiphil) to look away, cause gaze to turn away ; 1c) (Hithpael) to look in dismay, gaze about (in anxiety) 8159 שָׁעָה Isa. 17:7f ז בַּיּוֹם הַהוּא, יִשְׁעֶה הָאָדָם עַל-עֹשֵׂהוּ; וְעֵינָיו, אֶל-קְדוֹשׁ יִשְׂרָאֵל תִּרְאֶינָה. 7 In that day shall a man regard his Maker, and his eyes shall look to the Holy One of Israel.

32833 יִשְׁעוּ 2 וְאַל-יִשְׁעוּ Verb - Qal Imperfect - third person masculine plural 1) to look at or to, regard, gaze at or about ; 1a) (Qal) to gaze at, regard, behold, look about ; 1b) (Hiphil) to look away, cause gaze to turn away ; 1c) (Hithpael) to look in dismay, gaze about (in anxiety) 8159 שָׁעָה Exod. 5:9; 2 Sam. 22:42 ט תִּכְבַּד הָעֲבֹדָה עַל-הָאֲנָשִׁים, וְיַעֲשׂוּ-בָהּ; וְאַל-יִשְׁעוּ, בְּדִבְרֵי-שָׁקֶר. 9 Let heavier work be laid upon the men, that they may labour therein; and let them not regard lying words.'

32834 יִשְׁעוֹ 2 Noun - masculine singular construct | third person masculine singular 1) deliverance, salvation, rescue, safety, welfare ; 1a) safety, welfare, prosperity ; 1b) salvation ; 1c) victory 3468 יֶשַׁע Psalm 24:5; 85:10 ה יִשָּׂא בְרָכָה, מֵאֵת יְהוָה; וּצְדָקָה, מֵאֱלֹהֵי יִשְׁעוֹ. 5 He shall receive a blessing from the LORD, and righteousness from the God of his salvation.

32835 יְשֻׁעוֹת 1 Noun - feminine plural construct 1) salvation, deliverance ; 1a) welfare, prosperity ; 1b) deliverance; 1c) salvation (by God) ; 1d) victory 3444 יְשׁוּעָה Psalm 53:7/6 ז מִי יִתֵּן מִצִּיּוֹן, יְשֻׁעוֹת יִשְׂרָאֵל: בְּשׁוּב אֱלֹהִים, שְׁבוּת עַמּוֹ; יָגֵל יַעֲקֹב, יִשְׂמַח יִשְׂרָאֵל. 7 Oh that the salvation of Israel were come out of Zion! {N} When God turneth the captivity of His people, let Jacob rejoice, let Israel be glad. {P}

32836 יִשְׁעִי 15 Noun - masculine singular construct | first person common singular 1) deliverance, salvation, rescue, safety, welfare ; 1a) safety, welfare, prosperity ; 1b) salvation ; 1c) victory 3468 יֶשַׁע 2 Sam. 22:3, 47; 23:5; 1 Chr. 2:31; 4:20, 42; Psalm 18:3, 47; 25:5; 27:9; 62:8; Isa. 51:5; Mic. 7:7; Hab. 3:18 ג אֱלֹהֵי צוּרִי, אֶחֱסֶה־בּוֹ; {ס} מָגִנִּי וְקֶרֶן יִשְׁעִי, {ר} מִשְׂגַּבִּי וּמְנוּסִי, {ס} מֹשִׁעִי, מֵחָמָס תֹּשִׁעֵנִי. {ר} 3 The God who is my rock, in Him I take refuge; my shield, and my horn of salvation, my high tower, and my refuge; my saviour, Thou savest me from violence.

32837 יְשַׁעְיָה 3 Noun proper - masculine singular Isaiah or Jesaiah or Jeshaiah = |Jehovah has saved|; 1) the major prophet, son of Amoz, who prophesied concerning Judah and Jerusalem during the days of kings Uzziah, Jotham, Ahaz, and Hezekiah of Judah; author of the prophetic book by his name; tradition has it that he was sawn asunder in the trunk of a carob tree by king Manasseh and that this is the incident referred to in Heb 11:37 ; 2) son of Hananiah, brother of Pelatiah, and grandson of Zerubbabel ; 3) a Benjamite ; 4)one of the 6 sons of Jeduthun ; 5) son of Rehabiah, a descendant of Moses through Gershom, and an ancestor of a Levite treasurer in the time of David ; 6) son of Athaliah and chief of the house of Elam who returned with Ezra ; 7) a chief of the descendants of Merari who returned with Ezra 3470 יְשַׁעְיָה Ezr. 8:7, 19; Neh. 11:7 ז וּמִבְּנֵי עֵילָם, יְשַׁעְיָה בֶּן־עֲתַלְיָה; וְעִמּוֹ, שִׁבְעִים הַזְּכָרִים. {ס} 7 And of the sons of Elam, Jeshaiah the son of Athaliah; and with him seventy males.

32838 יְשַׁעְיָהוּ 1 אֶל־יְשַׁעְיָהוּ Noun proper - masculine singular Isaiah or Jesaiah or Jeshaiah = |Jehovah has saved|; 1) the major prophet, son of Amoz, who prophesied concerning Judah and Jerusalem during the days of kings Uzziah, Jotham, Ahaz, and Hezekiah of Judah; author of the prophetic book by his name; tradition has it that he was sawn asunder in the trunk of a carob tree by king Manasseh and that this is the incident referred to in Heb 11:37 ; 2) son of Hananiah, brother of Pelatiah, and grandson of Zerubbabel ; 3) a Benjamite ; 4)one of the 6 sons of Jeduthun ; 5) son of Rehabiah, a descendant of Moses through Gershom, and an ancestor of a Levite treasurer in the time of David ; 6) son of Athaliah and chief of the house of Elam who returned with Ezra ; 7) a chief of the descendants of Merari who returned with Ezra 3470 יְשַׁעְיָה 2 Kings 19:5 ה וַיָּבֹאוּ, עַבְדֵי הַמֶּלֶךְ חִזְקִיָּהוּ--אֶל־יְשַׁעְיָהוּ. 5 So the servants of king Hezekiah came to Isaiah.

32839 יְשַׁעְיָהוּ 31 אֶל־יְשַׁעְיָהוּ Noun proper - masculine singular Isaiah or Jesaiah or Jeshaiah = |Jehovah has saved|; 1) the major prophet, son of Amoz, who prophesied concerning Judah and Jerusalem during the days of kings Uzziah, Jotham, Ahaz, and Hezekiah of Judah; author of the prophetic book by his name; tradition has it that he was sawn asunder in the trunk of a carob tree by king Manasseh and that this is the incident referred to in Heb 11:37 ; 2) son of Hananiah, brother of Pelatiah, and grandson of Zerubbabel ; 3) a Benjamite ; 4)one of the 6 sons of Jeduthun ; 5) son of Rehabiah, a descendant of Moses through Gershom, and an ancestor of a Levite treasurer in the time of David ; 6) son of Athaliah and chief of the house of Elam who returned with Ezra ; 7) a chief of the descendants of Merari who returned with Ezra 3470 יְשַׁעְיָה 2 Kings 19:2, 6, 20; 20:1, 4, 7ff, 11, 14, 16, 19; 1 Chr. 25:15; 2 Chr. 26:22; 32:32; Isa. 1:1; 2:1; 7:3; 13:1; 20:2f; 37:2, 5f, 21; 38:1, 4, 21; 39:3, 5, 8 ב וַיִּשְׁלַח אֶת־אֶלְיָקִים אֲשֶׁר־עַל־הַבַּיִת וְשֶׁבְנָא הַסֹּפֵר, וְאֵת זִקְנֵי הַכֹּהֲנִים, מִתְכַּסִּים, בַּשַּׂקִּים--אֶל־יְשַׁעְיָהוּ הַנָּבִיא, בֶּן־אָמוֹץ. 2 And he sent Eliakim, who was over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, unto Isaiah the prophet the son of Amoz.

32840 יִשְׁעֵךְ 2 Noun - masculine singular construct | second feminine singular 1) deliverance, salvation, rescue, safety, welfare ; 1a) safety, welfare, prosperity ; 1b) salvation ; 1c) victory 3468 יֶשַׁע Isa. 17:10; 62:11 י כִּי שָׁכַחַתְּ אֱלֹהֵי יִשְׁעֵךְ, וְצוּר מָעֻזֵּךְ לֹא זָכָרְתְּ; עַל־כֵּן, תִּטְּעִי נִטְעֵי נַעֲמָנִים, וּזְמֹרַת זָר, תִּזְרָעֶנּוּ. 10 For thou hast forgotten the God of thy salvation, and thou hast not been mindful of the Rock of thy stronghold; therefore thou didst plant plants of pleasantness, and didst set it with slips of a stranger;

32841 יִשְׁעֶךָ 4 Noun - masculine singular construct | second person masculine singular 1) deliverance, salvation, rescue, safety, welfare ; 1a) safety, welfare, prosperity ; 1b) salvation ; 1c) victory 3468 יֶשַׁע 2 Sam. 22:36; Psalms 18:36; 51:14; 69:14 לו וַתִּתֶּן־לִי, מָגֵן יִשְׁעֶךָ; וַעֲנֹתְךָ, תַּרְבֵּנִי. {ס} 36 Thou hast also given me Thy shield of salvation; and Thy condescension hath made me great.

32842 יִשָּׁעֵן 1 Verb - Niphal Imperfect third person masculine singular 1) to lean on, trust in, support ; 1a) (Niphal) to lean, lean upon, support oneself ; 1a1) of trust in God (fig) 8172 שָׁעַן Job 8:15 טו יִשָּׁעֵן עַל-בֵּיתוֹ, וְלֹא יַעֲמֹד; יַחֲזִיק בּוֹ, וְלֹא יָקוּם. 15 He shall lean upon his house, but it shall not stand; he shall hold fast thereby, but it shall not endure.

32843 יִשָּׁעֵנוּ 2 Verb - Niphal Imperfect - third person masculine plural 1) to lean on, trust in, support ; 1a) (Niphal) to lean, lean upon, support oneself ; 1a1) of trust in God (fig) 8172 שָׁעַן Isa. 31:1; Mic. 3:11 א הוֹי הַיֹּרְדִים מִצְרַיִם לְעֶזְרָה, עַל־סוּסִים יִשָּׁעֵנוּ; וַיִּבְטְחוּ עַל־רֶכֶב כִּי רָב, וְעַל פָּרָשִׁים כִּי־עָצְמוּ מְאֹד--וְלֹא שָׁעוּ עַל־קְדוֹשׁ יִשְׂרָאֵל, וְאֶת־יְהוָה לֹא דָרָשׁוּ. 1 Woe to them that go down to Egypt for help, and rely on horses, and trust in chariots, because they are many, and in horsemen, because they are exceeding mighty; but they look not unto the Holy One of Israel, neither seek the LORD!

32844 יִשְׁעֵנוּ 5 Noun - masculine singular construct | first person common plural 1) deliverance, salvation, rescue, safety, welfare ; 1a) safety, welfare, prosperity ; 1b) salvation ; 1c) victory 3468 יֶשַׁע 1 Chr. 16:35; Psalms 65:6; 79:9; 85:5; 95:1 לה וְאִמְרוּ--הוֹשִׁיעֵנוּ אֱלֹהֵי יִשְׁעֵנוּ, {ר} וְקַבְּצֵנוּ וְהַצִּילֵנוּ מִן־הַגּוֹיִם: {ס} לְהֹדוֹת לְשֵׁם קָדְשֶׁךָ, {ר} לְהִשְׁתַּבֵּחַ בִּתְהִלָּתֶךָ. {ס} 35 And say ye: 'Save us, O God of our salvation, and gather us together and deliver us from the nations, that we may give thanks unto Thy holy name, that we may triumph in Thy praise.'

32845 יֹשִׁעֵנוּ 1 מַה־יֹּשִׁעֵנוּ Verb - Hiphil Imperfect - third person masculine singular | first person common plural 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467 יָשַׁע 1 Sam. 10:27 כז וּבְנֵי בְלִיַּעַל אָמְרוּ, מַה־יֹּשִׁעֵנוּ זֶה, וַיִּבְזֻהוּ, וְלֹא־הֵבִיאוּ לוֹ מִנְחָה; וַיְהִי, כְּמַחֲרִישׁ. {פ} 27 But certain base fellows said: 'How shall this man save us?' And they despised him, and brought him no present. But he was as one that held his peace. {P}

32846 יְשַׁעַשְׁעוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to stroke, be smeared over, be blinded ; 1a) (Qal) ; 1a1) to be smeared over, be blinded ; 1a2) to smear eyes shut ; 1b) (Hiphil) to besmear (of eyes), smear over eyes ; 1c) (Hithpalpel) to blind oneself, be blinded ; 2) to sport, take delight in ; 2a) (Pilpel) to sport, delight in, take delight in, delight oneself ; 2b) (Palpal) to be fondled ; 2c) (Hithpalpel) to delight oneself 8173 שָׁעַע Psalm 94:19 יט בְּרֹב שַׂרְעַפַּי בְּקִרְבִּי-- תַּנְחוּמֶיךָ, יְשַׁעַשְׁעוּ נַפְשִׁי. 19 When my cares are many within me, Thy comforts delight my soul.

32847 יְשֻׁעָתוֹ 1 Noun - feminine singular construct | third person masculine singular 1) salvation, deliverance ; 1a) welfare, prosperity ; 1b) deliverance; 1c) salvation (by God) ; 1d) victory 3444 יְשׁוּעָה Deuteronomy 32:15 טו וַיִּשְׁמַן יְשֻׁרוּן וַיִּבְעָט, {ר} שָׁמַנְתָּ עָבִיתָ כָּשִׂיתָ; {ס} וַיִּטֹּשׁ אֱלוֹהַּ עָשָׂהוּ, {ר} וַיְנַבֵּל צוּר יְשֻׁעָתוֹ. {ס} 15 But Jeshurun waxed fat, and kicked--thou didst wax fat, thou didst grow thick, thou didst become gross--and he forsook God who made him, and contemned the Rock of his salvation.

32848 יְשֻׁעָתִי 1 Noun - feminine singular construct | first person common singular 1) salvation, deliverance ; 1a) welfare, prosperity ; 1b) deliverance; 1c) salvation (by God) ; 1d) victory 3444 יְשׁוּעָה Job 30:15 טו הָהְפַּךְ עָלַי, בַּלָּהוֹת: תִּרְדֹּף כָּרוּחַ, נְדִבָתִי; וּכְעָב, עָבְרָה יְשֻׁעָתִי. 15 Terrors are turned upon me, {N}they chase mine honour as the wind; and my welfare is passed away as a cloud .

32849 יְשֻׁעָתֵךְ 1 Noun - feminine singular construct | second feminine singular 1) salvation, deliverance ; 1a) welfare, prosperity ; 1b) deliverance; 1c) salvation (by God) ; 1d) victory 3444 יְשׁוּעָה Psalm 35:3 ג וְהָרֵק חֲנִית וּסְגֹר, לִקְרַאת רֹדְפָי; אֱמֹר לְנַפְשִׁי, יְשֻׁעָתֵךְ אָנִי. 3 Draw out also the spear, and the battle-axe, against them that pursue me; say unto my soul: 'I am thy salvation.'

32850 יִשְׁפּוּטוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפַט Exod. 18:26 כו וְשָׁפְטוּ אֶת־הָעָם, בְּכָל־עֵת: אֶת־הַדָּבָר הַקָּשֶׁה יְבִיאוּן אֶל־מֹשֶׁה, וְכָל־הַדָּבָר הַקָּטֹן יִשְׁפּוּטוּ הֵם. 26 And they judged the people at all seasons: the hard causes they brought unto Moses, but every small matter they judged themselves.

32851 יִשְׁפּוֹט 3 Verb - Qal Imperfect - third person masculine singular 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפַט Job 21:22; 22:13; Isa. 11:3 כב
הֲלְאֵל יְלַמֶּד-דָּעַת; וְהוּא, רָמִים יִשְׁפּוֹט. 22 Shall any teach God knowledge? seeing it is He that judgeth those that are high.

32852 יִשְׁפָּט 1 יִשְׁפָּט־שָׁם Verb - Qal Imperfect - third person masculine singular 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפַט
1 Kings 7:7 ז וְאוּלָם הַכִּסֵּא אֲשֶׁר יִשְׁפָּט־שָׁם, אֻלָם הַמִּשְׁפָּט עָשָׂה; וְסָפוּן בָּאֶרֶז, מֵהַקַּרְקַע עַד־הַקַּרְקָע. 7 And he made the porch of the throne where he might judge, even the porch of judgment; and it was covered with cedar from floor to floor.

32853 יִשְׁפֹּט 10 Verb - Qal Imperfect - third person masculine singular 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפַט Gen. 16:5; Jdg. 11:27; 1 Sam. 24:13; 2 Chr. 1:10; Psalms 9:9; 72:4; 82:1; 96:13; 98:9; Eccl. 3:17 ה וַתֹּאמֶר שָׂרַי אֶל־אַבְרָם, חֲמָסִי עָלֶיךָ--אָנֹכִי נָתַתִּי שִׁפְחָתִי בְּחֵיקֶךָ, וַתֵּרֶא כִּי הָרָתָה וָאֵקַל בְּעֵינֶיהָ; יִשְׁפֹּט יְהוָה, בֵּינִי וּבֵינֶיךָ. 5 And Sarai said unto Abram: 'My wrong be upon thee: I gave my handmaid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.'

32854 יִשָּׁפְטוּ 1 Verb - Niphal Imperfect third person masculine plural jussive in meaning, but no unique form for jussive 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle)

8199 שָׁפַט Psalm 9:20 כ קוּמָה יְהוָה, אַל-יָעֹז אֱנוֹשׁ; יִשָּׁפְטוּ גוֹיִם, עַל-פָּנֶיךָ.
20 Arise, O LORD, let not man prevail; let the nations be judged in Thy sight.

32855 יִשְׁפֹּטוּ 3 Verb - Qal Imperfect - third person masculine plural 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפַט Isa. 1:23; 51:5; Mic. 3:11 כג
שָׂרַיִךְ סוֹרְרִים, וְחַבְרֵי גַּנָּבִים־־כֻּלּוֹ אֹהֵב שֹׁחַד, וְרֹדֵף שַׁלְמֹנִים; יָתוֹם לֹא יִשְׁפֹּטוּ, וְרִיב אַלְמָנָה לֹא־יָבוֹא אֲלֵיהֶם. {ס} 23 Thy princes are rebellious, and companions of thieves; every one loveth bribes, and followeth after rewards; they judge not the fatherless, neither doth the cause of the widow come unto them. {S}

32856 יִשְׁפְּטוּ 3 Verb - Qal Imperfect - third person masculine plural 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפַט Gen. 31:53; Exod. 18:22; Ezek. 23:45
נג אֱלֹהֵי אַבְרָהָם וֵאלֹהֵי נָחוֹר, יִשְׁפְּטוּ בֵינֵינוּ־־אֱלֹהֵי, אֲבִיהֶם; וַיִּשָּׁבַע יַעֲקֹב, בְּפַחַד אָבִיו יִצְחָק.
53 The God of Abraham, and the God of Nahor, the God of their father, judge betwixt us.' And Jacob swore by the Fear of his father Isaac.

32857 יִשְׁפְּטוּהוּ 1 וְשָׁפְטֻהוּkethib; Verb - Qal Imperfect - third person masculine plural | suffix third person masculine singular Ed:WTS reads L differently qere 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפַט Ezek. 44:24 כד
וְעַל־רִיב, הֵמָּה יַעַמְדוּ לשפט (לְמִשְׁפָּט)־־בְּמִשְׁפָּטַי, ושפטהו (יִשְׁפְּטֻהוּ); וְאֶת־תּוֹרֹתַי וְאֶת־חֻקֹּתַי, בְּכָל־מוֹעֲדַי יִשְׁמֹרוּ, וְאֶת־שַׁבְּתוֹתַי, יְקַדֵּשׁוּ. 24 And in a controversy they shall stand to judge; according to Mine ordinances shall they judge it; and they shall keep My laws and My statutes in all My appointed seasons, and they shall hallow My sabbaths.

32858 יַשְׁפִּיל 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be or become low, sink, be humbled, be abased ; 1a) (Qal) to be or become low ; 1b) (Hiphil); 1b1) to lay or bring low, humiliate ; 1b2) to set in a lower place, show abasement ; 1b3) to make low, sit down 8213 שָׁפֵל Psalm 75:8 ח כִּי-אֱלֹהִים שֹׁפֵט;
זֶה יַשְׁפִּיל, וְזֶה יָרִים. 8 For God is judge; He putteth down one, and lifteth up another.

32859 יַשְׁפִּילָהּ 1 Verb - Hiphil Imperfect - third person masculine singular | third person feminine singular 1) to be or become low, sink, be humbled, be abased ; 1a) (Qal) to be or become low ; 1b) (Hiphil); 1b1) to lay or bring low, humiliate ; 1b2) to set in a lower place, show abasement ; 1b3) to make low, sit down 8213 שָׁפֵל Isa. 26:5 ה כִּי הֵשַׁח יֹשְׁבֵי מָרוֹם, קִרְיָה נִשְׂגָּבָה; יַשְׁפִּילֶנָּה יַשְׁפִּילָהּ עַד־אֶרֶץ, יַגִּיעֶנָּה עַד־עָפָר.
5 For He hath brought down them that dwell on high, the lofty city, laying it low, laying it low even to the ground, bringing it even to the dust.

32860 יַשְׁפִּילֶנָּה 1 Verb - Hiphil Imperfect - third person masculine singular | third person feminine singulare 1) to be or become low, sink, be humbled, be abased ; 1a) (Qal) to be or become low ; 1b) (Hiphil); 1b1) to lay or bring low, humiliate ; 1b2) to set in a lower place, show abasement ; 1b3) to make low, sit down 8213 שָׁפֵל Isa. 26:5 ה כִּי הֵשַׁח יֹשְׁבֵי מָרוֹם, קִרְיָה נִשְׂגָּבָה; יַשְׁפִּילֶנָּה יַשְׁפִּילָהּ עַד־אֶרֶץ, יַגִּיעֶנָּה עַד־עָפָר.
5 For He hath brought down them that dwell on high, the lofty city, laying it low, laying it low even to the ground, bringing it even to the dust.

32861 יִשָּׁפֵךְ 3 Verb - Niphal Imperfect - third person masculine singular 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself 8210 שָׁפַךְ Gen. 9:6; Deut. 12:27; 19:10 ו שֹׁפֵךְ דַּם הָאָדָם, בָּאָדָם דָּמוֹ יִשָּׁפֵךְ: כִּי בְּצֶלֶם אֱלֹהִים, עָשָׂה אֶת־הָאָדָם. 6 Whoso sheddeth man's blood, by man shall his blood be shed; for in the image of God made He man.

32862 יִשְׁפֹּךְ 9 Verb - Qal Imperfect - third person masculine singular 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself 8210 שָׁפַךְ Lev. 4:7, 18, 25, 30, 34; 2 Kings 19:32; Job 16:13; Psalms 102:1; Isa. 37:33 ז וְנָתַן הַכֹּהֵן מִן-הַדָּם עַל-קַרְנוֹת מִזְבַּח קְטֹרֶת הַסַּמִּים, לִפְנֵי יְהוָה, אֲשֶׁר, בְּאֹהֶל מוֹעֵד; וְאֵת כָּל-דַּם הַפָּר, יִשְׁפֹּךְ אֶל-יְסוֹד מִזְבַּח הָעֹלָה, אֲשֶׁר-פֶּתַח, אֹהֶל מוֹעֵד. 7 And the priest shall put of the blood upon the horns of the altar of sweet incense before the LORD, which is in the tent of meeting; and all the remaining blood of the bullock shall he pour out at the base of the altar of burnt-offering, which is at the door of the tent of meeting.

32863 יִשְׁפָּלוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to be or become low, sink, be humbled, be abased ; 1a) (Qal) to be or become low ; 1b) (Hiphil); 1b1) to lay or bring low, humiliate ; 1b2) to set in a lower place, show abasement ; 1b3) to make low, sit down 8213 שָׁפֵל Isa. 10:33; 40:4 לג הִנֵּה הָאָדוֹן יְהוָה צְבָאוֹת, מְסָעֵף פֻּארָה בְּמַעֲרָצָה; וְרָמֵי הַקּוֹמָה גְּדוּעִים, וְהַגְּבֹהִים יִשְׁפָּלוּ. 33 Behold, the Lord, the LORD of hosts, shall lop the boughs with terror; and the high ones of stature shall be hewn down, and the lofty shall be laid low.

32864 יִשְׁפַּר 1 Verb - Qal Imperfect - third person masculine singular 1) to be fair, be seemly, seem good, seem pleasing ; 1a) (P'al) to seem good, be acceptable 8232 שְׁפַר Dan. 4:24 כד לָהֵן מַלְכָּא, מִלְכִּי יִשְׁפַּר עליך (עֲלָךְ), וחטיך (וַחֲטָאָךְ)

בְּצִדְקָה פְרֻק, וַעֲוָיָתָךְ בְּמִחַן עֲנָיִן; הֵן תֶּהֱוֵה אַרְכָה, לִשְׁלֵוְתָךְ. 24 Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by almsgiving, and thine iniquities by showing mercy to the poor; if there may be a lengthening of thy prosperity.'

32865 יִשָּׁק 1 Verb - Qal Imperfect - third person masculine singular homonym 1 1) to put together, kiss ; 1a) (Qal) to kiss ; 1b) (Piel) to kiss ; 1c) (Hiphil) to touch gently ; 2) to handle, be equipped with ; 2a) (Qal) to be equipped 5401 נָשַׁק Prov. 24:26 כו שְׂפָתַיִם יִשָּׁק; מֵשִׁיב, דְּבָרִים נְכֹחִים. 26 He kisseth the lips that giveth a right answer.

32866 יִשַּׁק 1 Verb - Qal Imperfect - third person masculine singular homonym 1 1) to put together, kiss ; 1a) (Qal) to kiss ; 1b) (Piel) to kiss ; 1c) (Hiphil) to touch gently ; 2) to handle, be equipped with ; 2a) (Qal) to be equipped
5401 נָשַׁק Gen. 41:40 (cf Prov. 24:26), מ אַתָּה תִּהְיֶה עַל-בֵּיתִי, וְעַל-פִּיךָ יִשַּׁק כָּל-עַמִּי; רַק הַכִּסֵּא, אֶגְדַּל מִמֶּךָּ. 40 Thou shalt be over my house, and according unto thy word shall all my people be ruled; only in the throne will I be greater than thou.'

32867 יַשְׁקֶה 1 Verb - Hiphil Imperfect - third person masculine singular 1) to give to drink, irrigate, drink, water, cause to drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b) (Pual) to be watered ; 1c) (Niphal) variant
8248 שָׁקָה Num. 5:26 כו וְקָמַץ הַכֹּהֵן מִן-הַמִּנְחָה אֶת-אַזְכָּרָתָהּ, וְהִקְטִיר הַמִּזְבֵּחָה; וְאַחַר יַשְׁקֶה אֶת-הָאִשָּׁה, אֶת-הַמָּיִם. 26 And the priest shall take a handful of the meal-offering, as the memorial-part thereof, and make it smoke upon the altar, and afterward shall make the woman drink the water.

32868 יְשֻׁקֶּה 1 Verb - Pual Imperfect - third person masculine singular 1) to give to drink, irrigate, drink, water, cause to drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b) (Pual) to be watered ; 1c) (Niphal) variant
8248 שָׁקָה Job 21:24 כד עֲטִינָיו, מָלְאוּ חָלָב; וּמֹחַ עַצְמוֹתָיו יְשֻׁקֶּה. 24 His pails are full of milk, and the marrow of his bones is moistened.

32869 יָשֹׁקּוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to run, run about, rush, run to and fro, be eager or greedy or thirsty ; 1a) (Qal) roving, ranging, longing, rush out upon (participle) ; 1b) (Hithpalpel) to rush to and fro, rush back and forth
8264 שָׁקַק Joel 2:9 ט בָּעִיר יָשֹׁקּוּ, בַּחוֹמָה יְרֻצוּן--בַּבָּתִּים, יַעֲלוּ; בְּעַד הַחַלּוֹנִים יָבֹאוּ, כַּגַּנָּב. 9 They leap upon the city, they run upon the wall, they climb up into the houses; they enter in at the windows like a thief.

32870 יַשְׁקוּ 3 Verb - Hiphil Imperfect - third person masculine plural 1) to give to drink, irrigate, drink, water, cause to drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b) (Pual) to be watered ; 1c) (Niphal) variant
8248 שָׁקָה Gen. 29:2; Psalms 104:11; Jer. 16:7 ב וַיַּרְא וְהִנֵּה בְאֵר בַּשָּׂדֶה, וְהִנֵּה-שָׁם שְׁלֹשָׁה עֶדְרֵי-צֹאן רֹבְצִים עָלֶיהָ--כִּי מִן-הַבְּאֵר הַהִוא, יַשְׁקוּ הָעֲדָרִים; וְהָאֶבֶן גְּדֹלָה, עַל-פִּי הַבְּאֵר. 2 And he looked, and behold a well in the field, and, lo, three flocks of sheep lying there by it.--For out of that well they watered the flocks. And the stone upon the well's mouth was great.

32871 יִשָּׁקוּן 1 Verb - Qal Imperfect - third person masculine plural paragogic nun homonym 1 1) to put together, kiss ; 1a) (Qal) to kiss ; 1b) (Piel) to kiss ; 1c)

(Hiphil) to touch gently ; 2) to handle, be equipped with ; 2a) (Qal) to be equipped 5401 נָשַׁק Hos. 13:2 ב וְעַתָּה יוֹסִפוּ לַחֲטֹא, וַיַּעֲשׂוּ לָהֶם מַסֵּכָה מִכַּסְפָּם כִּתְבוּנָם עֲצַבִּים, מַעֲשֵׂה חָרָשִׁים, כֻּלֹּה; לָהֶם, הֵם אֹמְרִים, זֹבְחֵי אָדָם, עֲגָלִים יִשָּׁקוּן. 2 And now they sin more and more, and have made them molten images of their silver, according to their own understanding, even idols, all of them the work of the craftsmen; of them they say: 'They that sacrifice men kiss calves.'

32872 יַשְׁקוּנִי 1 Verb - Hiphil Imperfect - third person masculine plural | first person common singular 1) to give to drink, irrigate, drink, water, cause to drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b) (Pual) to be watered ; 1c) (Niphal) variant 8248 שָׁקָה Psalm 69:22 כב וַיִּתְּנוּ בְּבָרוּתִי רֹאשׁ; וְלִצְמָאִי, יַשְׁקוּנִי חֹמֶץ. 22 Yea, they put poison into my food; and in my thirst they gave me vinegar to drink.

32873 יִשְׁקוֹד 1 Verb - Qal Imperfect - third person masculine singular 1) to wake, watch, awake, be alert ; 1a) (Qal) ; 1a1) to keep watch of, be wakeful over ; 1a2) to be wakeful, wake (as mourner or sufferer) 8245 שָׁקַד Job 21:32 לב וְהוּא, לִקְבָרוֹת יוּבָל; וְעַל־גָּדִישׁ יִשְׁקוֹד. 32 For he is borne to the grave, and watch is kept over his tomb.

32874 יַשְׁקִט 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed ; 1a) (Qal) ; 1a1) to be quiet, be undisturbed ; 1a1a) to be at peace (of land) ; 1a2) to be quiet, be inactive ; 1b) (Hiphil) ; 1b1) to show quietness ; 1b1a) quietness, display of quietness (subst) ; 1b2) to quiet, be quiet ; 1b3) to cause quietness, pacify, allay 8252 שָׁקַט Job 34:29 כט וְהוּא יַשְׁקִט, וּמִי יַרְשִׁעַ-- וְיַסְתֵּר פָּנִים, וּמִי יְשׁוּרֶנּוּ; וְעַל-גּוֹי וְעַל-אָדָם יָחַד. 29 When He giveth quietness, who then can condemn? And when He hideth His face, who then can behold Him? {N}
whether it be done unto a nation, or unto a man, alike;

32875 יִשְׁקֹט 1 Verb - Qal Imperfect - third person masculine singular 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed ; 1a) (Qal) ; 1a1) to be quiet, be undisturbed ; 1a1a) to be at peace (of land) ; 1a2) to be quiet, be inactive ; 1b) (Hiphil) ; 1b1) to show quietness ; 1b1a) quietness, display of quietness (subst) ; 1b2) to quiet, be quiet ; 1b3) to cause quietness, pacify, allay 8252 שָׁקַט Ruth 3:18 יח וַתֹּאמֶר, שְׁבִי בִתִּי, עַד אֲשֶׁר תֵּדְעִין, אֵיךְ יִפֹּל דָּבָר: כִּי לֹא יִשְׁקֹט הָאִישׁ, כִּי־אִם־כִּלָּה הַדָּבָר הַיּוֹם.
18 Then said she: 'Sit still, my daughter, until thou know how the matter will fall; for the man will not rest, until he have finished the thing this day.'

32876 יַשְׁקִיט 1 Verb - Hiphil Imperfect - third person masculine singular 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed ; 1a) (Qal) ; 1a1) to be quiet, be undisturbed ; 1a1a) to be at peace (of land) ; 1a2) to be quiet, be inactive ; 1b) (Hiphil) ; 1b1) to show quietness ; 1b1a) quietness, display of quietness (subst) ; 1b2) to quiet, be quiet ; 1b3) to cause quietness, pacify, allay 8252 שָׁקַט Prov. 15:18 יח אִישׁ חֵמָה, יְגָרֶה מָדוֹן; וְאֶרֶךְ אַפַּיִם, יַשְׁקִיט רִיב. 18 A wrathful man stirreth up discord; but he that is slow to anger appeaseth strife.

32877 יַשְׁקִיף 1 עַד־יַשְׁקִיף Verb - Hiphil Imperfect - third person
masculine singular 1) to overlook, look down or out, overhang, look out and down ; 1a)
(Niphal) to lean over (and look), look down ; 1b) (Hiphil) to look down, look down upon
8259 שָׁקַף Lam. 3:50 נ עַד־יַשְׁקִיף וְיֵרֶא, יְהוָה מִשָּׁמָיִם. 50 Till the LORD
look forth, and behold from heaven.

32878 יִשַּׁק 2 Verb - Qal Imperfect - third person masculine singular 1)
to put together, kiss ; 1a) (Qal) to kiss ; 1b) (Piel) to kiss ; 1c) (Hiphil) to touch gently ; 2)
to handle, be equipped with ; 2a) (Qal) to be equipped 5401 נָשַׁק Gen. 41:40;
Prov. 24:26 מ אַתָּה תִּהְיֶה עַל־בֵּיתִי, וְעַל־פִּיךָ יִשַּׁק כָּל־עַמִּי; רַק הַכִּסֵּא, אֶגְדַּל מִמֶּךָּ. 40
Thou shalt be over my house, and according unto thy word shall all my people be ruled; only
in the throne will I be greater than thou.'

32879 יִשְׁקֹל 1 Verb - Qal Imperfect - third person masculine singular 1)
to weigh, weigh out, pay out ; 1a) (Qal) ; 1a1) to weigh ; 1a2) to weigh out (a price) ; 1a3)
of grief (fig) ; 1b) (Niphal) ; 1b1) to be weighed ; 1b2) to be weighed out 8254
שָׁקַל Exod. 22:16 טז אִם־מָאֵן יְמָאֵן אָבִיהָ, לְתִתָּהּ לוֹ--כֶּסֶף יִשְׁקֹל, כְּמֹהַר הַבְּתוּלֹת. {ס}
16 If her father utterly refuse to give her unto him, he shall pay money according to the dowry
of virgins. {S}

32880 יִשְׁקֹלוּ 1 Verb - Qal Imperfect - third person masculine plural 1)
to weigh, weigh out, pay out ; 1a) (Qal) ; 1a1) to weigh ; 1a2) to weigh out (a price) ; 1a3)
of grief (fig) ; 1b) (Niphal) ; 1b1) to be weighed ; 1b2) to be weighed out 8254
שָׁקַל Isa. 46:6 ו הַזָּלִים זָהָב מִכִּיס, וְכֶסֶף בַּקָּנֶה יִשְׁקֹלוּ; יִשְׂכְּרוּ צוֹרֵף וְיַעֲשֵׂהוּ אֵל, יִסְגְּדוּ
אַף־יִשְׁתַּחֲווּ. 6 Ye that lavish gold out of the bag, and weigh silver in the balance; ye that
hire a goldsmith, that he make it a god, to fall down thereto, yea, to worship.

32881 יִשְׁקְלֵנִי 1 Verb - Qal Imperfect - third person masculine singular | first
person common singular 1) to weigh, weigh out, pay out ; 1a) (Qal) ; 1a1) to weigh ;
1a2) to weigh out (a price) ; 1a3) of grief (fig) ; 1b) (Niphal) ; 1b1) to be weighed ; 1b2)
to be weighed out 8254 שָׁקַל Job 31:6 ו יִשְׁקְלֵנִי בְמֹאזְנֵי-צֶדֶק; וְיֵדַע
אֱלוֹהַּ, תֻּמָּתִי. 6 Let me be weighed in a just balance, that God may know mine integrity--

32882 יַשְׁקֵנִי 2 Verb - Hiphil Imperfect - third person masculine singular |
first person common singular 1) to give to drink, irrigate, drink, water, cause to drink
water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b) (Pual) to be
watered ; 1c) (Niphal) variant 8248 שָׁקָה 2 Sam. 23:15; 1 Chr. 11:17
טו וַיִּתְאַוֶּה דָוִד, וַיֹּאמַר: מִי יַשְׁקֵנִי מַיִם, מִבֹּאר בֵּית־לֶחֶם אֲשֶׁר בַּשָּׁעַר. {ס} 15 And David
longed, and said: 'Oh that one would give me water to drink of the well of Beth-lehem, which
is by the gate!' {S}

32883 יִשָּׁקֵנִי 1 Verb - Qal Imperfect - third person masculine singular | suffix
first person common singular jussive in meaning, but no unique form for jussive homonym 1
1) to put together, kiss ; 1a) (Qal) to kiss ; 1b) (Piel) to kiss ; 1c) (Hiphil) to touch gently ;
2) to handle, be equipped with ; 2a) (Qal) to be equipped 5401 נָשַׁק Song of
Solomon Cant. 1:2 ב יִשָּׁקֵנִי מִנְּשִׁיקוֹת פִּיהוּ, כִּי־טוֹבִים דֹּדֶיךָ מִיָּיִן. 2 Let him kiss me
with the kisses of his mouth--for thy love is better than wine.

32884 יְשַׁקֵּר 1 Verb - Piel Imperfect - third person masculine singular v ; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke ; 1a) (Piel) ; 1a1) to make sacrifices smoke ; 1a2) to sacrifice ; 1b) (Pual) to smoke a sacrifice ; 1c) (Hiphil) ; 1c1) to make sacrifices smoke ; 1c2) to cause incense to smoke, offer incense ; 1c3) to make smoke upon ; 1d) (Hophal) to be made to smoke ; n m ; 2) incense ; n f ; 3) incense-altar
6999 קָטַר 1 Sam. 15:29 כט וְגַם נֵצַח יִשְׂרָאֵל, לֹא יְשַׁקֵּר וְלֹא יִנָּחֵם: כִּי לֹא אָדָם הוּא, לְהִנָּחֵם. 29 And also the Glory of Israel will not lie nor repent; for He is not a man, that He should repent.'

32885 יְשַׁקֵּרוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to do or deal falsely, be false, trick, cheat ; 1a) (Piel) to deal falsely ; 1b) (Qal) to deal falsely
8266 שָׁקַר Isa. 63:8 ח וַיֹּאמֶר אַךְ־עַמִּי הֵמָּה, בָּנִים לֹא יְשַׁקֵּרוּ; וַיְהִי לָהֶם, לְמוֹשִׁיעַ.
8 For He said: 'Surely, they are My people, children that will not deal falsely'; so He was their Saviour.

32886 יָשָׁר 18 כִּי־יָשָׁר Adjective - masculine singular 1) straight, upright, correct, right ; 1a) straight, level ; 1b) right, pleasing, correct ; 1c) straightforward, just, upright, fitting, proper ; 1d) uprightness, righteous, upright ; 1e) that which is upright (subst) 3477 יָשָׁר 1 Sam. 29:6; 2 Sam. 19:7; 2 Kings 10:15; Job 23:7; Psalm 11:7; 33:4; 37:37; 92:16; Prov. 12:15; 14:12; 16:25; 20:11; 21:2, 8; Eccl. 7:29; Isa. 26:7; Jer. 31:9; Mic. 7:4 ו וַיִּקְרָא אָכִישׁ אֶל־דָּוִד, וַיֹּאמֶר אֵלָיו חַי־יְהוָה כִּי־יָשָׁר אַתָּה וְטוֹב בְּעֵינַי צֵאתְךָ וּבֹאֲךָ אִתִּי בַּמַּחֲנֶה--כִּי לֹא־מָצָאתִי בְךָ רָעָה, מִיּוֹם בֹּאֲךָ אֵלַי עַד־הַיּוֹם הַזֶּה; וּבְעֵינֵי הַסְּרָנִים, לֹא־טוֹב אָתָּה. 6 Then Achish called David, and said unto him: 'As the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host is good in my sight; for I have not found evil in thee since the day of thy coming unto me unto this day; nevertheless the lords favour thee not.

32887 יָשַׁר 3 כִּי־יָשַׁר Verb - Qal Perfect - third person masculine singular 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth ; 1a) (Qal) ; 1a1) to go straight ; 1a2) to be pleasing, be agreeable, be right (fig.) ; 1a3) to be straightforward, be upright ; 1b) (Piel) ; 1b1) to make right, make smooth, make straight ; 1b2) to lead, direct, lead straight along ; 1b3) to esteem right, approve ; 1c) (Pual) to be made level, be laid smoothly out ; 1d) (Hiphil) to make straight, look straight 3474 יָשַׁר 1 Chr. 13:4; Jer. 18:4; 27:5 ד וַיֹּאמְרוּ כָל־הַקָּהָל, לַעֲשׂוֹת כֵּן: כִּי־יָשַׁר הַדָּבָר, בְּעֵינֵי כָל־הָעָם. 4 And all the assembly said that they would do so; for the thing was right in the eyes of all the people.

32888 יָשֹׁר 1 Verb - Qal Imperfect Jussive - third person masculine singular 1) to see, behold, observe, regard ; 1a) (Qal) ; 1a1) to behold, observe ; 1a2) to regard ; 1a3) to watch, watch (stealthily), lie in wait 7789 שׁוּר Job 33:27 כז יָשֹׁר, עַל-אֲנָשִׁים, וַיֹּאמֶר, חָטָאתִי וְיָשָׁר הֶעֱוֵיתִי; וְלֹא-שָׁוָה לִי. 27 He cometh before men, and saith: 'I have sinned, and perverted that which was right, and it profited me not.'

32889 יֵשֶׁר 1 Noun proper - masculine singular Jesher = |upright|; 1)one of the sons of Caleb and grandson of Hezron by wife Azubah 3475 יֵשֶׁר
1 Chr. 2:18 יח וְכָלֵב בֶּן־חֶצְרוֹן, הוֹלִיד אֶת־עֲזוּבָה אִשָּׁה--וְאֶת־יְרִיעוֹת; וְאֵלֶּה בָנֶיהָ, יֵשֶׁר וְשׁוֹבָב

וְאַרְדּוֹן. 18 And Caleb the son of Hezron begot children of Azubah his wife--and of Jerioth--and these were her sons: Jesher, and Shobab, and Ardon.

32890 יֹשֶׁר 6 אִמְרֵי־יֹשֶׁר Noun - masculine singular 1) straightness, uprightness ; 1a) straightness, evenness (moral implications) ; 1b) rightness, uprightness ; 1c) what is right, what is due 3476 יֹשֶׁר Job 6:25; 33:3; Prov. 2:13; 4:11; 17:26; Eccl. 12:10 כה מַה־נִּמְרְצוּ אִמְרֵי־יֹשֶׁר; וּמַה־יּוֹכִיחַ הוֹכֵחַ מִכֶּם.
25 How forcible are words of uprightness! But what doth your arguing argue?

32891 יְשַׁר־ 1 יְשַׁר־דָּרֶךְ Adjective - masculine singular construct 1) straight, upright, correct, right ; 1a) straight, level ; 1b) right, pleasing, correct ; 1c) straightforward, just, upright, fitting, proper ; 1d) uprightness, righteous, upright ; 1e) that which is upright (subst) 3477 יָשָׁר Prov. 29:27 כז תּוֹעֲבַת צַדִּיקִים, אִישׁ עָוֶל; וְתוֹעֲבַת רָשָׁע יְשַׁר-דָּרֶךְ. 27 An unjust man is an abomination to the righteous; and he that is upright in the way is an abomination to the wicked. {P}

32892 יָשְׁרָה 2 Verb - Qal Perfect - third person feminine singular 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth ; 1a) (Qal) ; 1a1) to go straight ; 1a2) to be pleasing, be agreeable, be right (fig.) ; 1a3) to be straightforward, be upright ; 1b) (Piel) ; 1b1) to make right, make smooth, make straight ; 1b2) to lead, direct, lead straight along ; 1b3) to esteem right, approve ; 1c) (Pual) to be made level, be laid smoothly out ; 1d) (Hiphil) to make straight, look straight 3474 יָשַׁר Jdg. 14:3; Hab. 2:4 ג וַיֹּאמֶר לוֹ אָבִיו וְאִמּוֹ, הַאֵין בִּבְנוֹת אַחֶיךָ וּבְכָל־עַמִּי אִשָּׁה--כִּי־אַתָּה הוֹלֵךְ לָקַחַת אִשָּׁה, מִפְּלִשְׁתִּים הָעֲרֵלִים; וַיֹּאמֶר שִׁמְשׁוֹן אֶל־אָבִיו אוֹתָהּ קַח־לִי, כִּי־הִיא יָשְׁרָה בְעֵינָי.
3 Then his father and his mother said unto him: 'Is there never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines?' And Samson said unto his father: 'Get her for me; for she pleaseth me well.'

32893 יְשָׁרָה 3 Adjective - feminine singular 1) straight, upright, correct, right ; 1a) straight, level ; 1b) right, pleasing, correct ; 1c) straightforward, just, upright, fitting, proper ; 1d) uprightness, righteous, upright ; 1e) that which is upright (subst) 3477 יָשָׁר Ezr. 8:21; Psalms 107:7; Ezek. 1:7 כא וָאֶקְרָא שָׁם צוֹם עַל־הַנָּהָר אַהֲוָא, לְהִתְעַנּוֹת לִפְנֵי אֱלֹהֵינוּ--לְבַקֵּשׁ מִמֶּנּוּ דֶּרֶךְ יְשָׁרָה, לָנוּ וּלְטַפֵּנוּ וּלְכָל־רְכוּשֵׁנוּ. 21 Then I proclaimed a fast there, at the river Ahava, that we might humble ourselves before our God, to seek of Him a straight way, for us, and for our little ones, and for all our substance.

32894 יִשְׁרֵהוּ 1 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to let loose, free ; 1a) (Qal) to let loose ; 1b) (Piel) to set free 8281 שָׁרָה Job 37:3 ג תַּחַת-כָּל-הַשָּׁמַיִם יִשְׁרֵהוּ; וְאוֹרוֹ, עַל-כַּנְפוֹת הָאָרֶץ. 3 He sendeth it forth under the whole heaven, and His lightning unto the ends of the earth.

32895 יָשְׁרוּ 1 Verb - Qal Perfect - third person common plural 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth ; 1a) (Qal) ; 1a1) to go straight ; 1a2) to be pleasing, be agreeable, be right (fig.) ; 1a3) to be straightforward, be upright ; 1b) (Piel) ; 1b1) to make right, make smooth, make straight ; 1b2) to lead, direct, lead straight along ; 1b3) to esteem right, approve ; 1c) (Pual) to be made level, be laid smoothly out ; 1d) (Hiphil) to make straight, look straight 3474 יָשַׁר 1 Kings 9:12 יב וַיֵּצֵא חִירָם, מִצֹּר, לִרְאוֹת אֶת-הֶעָרִים, אֲשֶׁר נָתַן-לוֹ שְׁלֹמֹה; וְלֹא יָשְׁרוּ, בְּעֵינָיו. 12 And Hiram came out from Tyre to see the cities which Solomon had given him: and they pleased him not.

32896 יַשְּׁרוּ 1 Verb - Piel Imperative - masculine plural 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth ; 1a) (Qal) ; 1a1) to go straight ; 1a2) to be pleasing, be agreeable, be right (fig.) ; 1a3) to be straightforward, be upright ; 1b) (Piel) ; 1b1) to make right, make smooth, make straight ; 1b2) to lead, direct, lead straight along ; 1b3) to esteem right, approve ; 1c) (Pual) to be made level, be laid smoothly out ; 1d) (Hiphil) to make straight, look straight 3474 יָשַׁר Isa. 40:3 ג קוֹל קוֹרֵא--בַּמִּדְבָּר, פַּנּוּ דֶּרֶךְ יְהוָה; יַשְּׁרוּ, בָּעֲרָבָה, מְסִלָּה, לֵאלֹהֵינוּ. 3 Hark! one calleth: 'Clear ye in the wilderness the way of the LORD, make plain in the desert a highway for our God.

32897 יְשֻׁרוּן 2 Noun proper - feminine singular Jeshurun = |uprightone|; 1) a symbolic name for Israel describing her ideal character 3484 יְשֻׁרוּן Deut. 32:15; 33:26 טו וַיִּשְׁמַן יְשֻׁרוּן וַיִּבְעָט, {ר} שָׁמַנְתָּ עָבִיתָ כָּשִׂיתָ; {ס} וַיִּטֹּשׁ אֱלוֹהַּ עָשָׂהוּ, {ר} וַיְנַבֵּל צוּר יְשֻׁעָתוֹ. {ס} 15 But Jeshurun waxed fat, and kicked--thou didst wax fat, thou didst grow thick, thou didst become gross--and he forsook God who made him, and contemned the Rock of his salvation.

32898 יָשְׁרוֹ 1 Noun - masculine singular construct | third person masculine singular 1) straightness, uprightness ; 1a) straightness, evenness (moral implications) ; 1b) rightness, uprightness ; 1c) what is right, what is due 3476 יֹשֶׁר Job 33:23 כג אִם-יֵשׁ עָלָיו, מַלְאָךְ--מֵלִיץ, אֶחָד מִנִּי-אָלֶף: לְהַגִּיד לְאָדָם יָשְׁרוֹ. 23 If there be for him an angel, an intercessor, one among a thousand, to vouch for a man's uprightness;

32899 יְשָׁרוֹת 1 Adjective - feminine plural 1) straight, upright, correct, right ; 1a) straight, level ; 1b) right, pleasing, correct ; 1c) straightforward, just, upright, fitting, proper ; 1d) uprightness, righteous, upright ; 1e) that which is upright (subst) 3477 יָשָׁר Ezek. 1:23 כג וְתַחַת, הָרָקִיעַ, כַּנְפֵיהֶם יְשָׁרוֹת, אִשָּׁה אֶל-אֲחוֹתָהּ: לְאִישׁ, שְׁתַּיִם מְכַסּוֹת לָהֵנָּה, וּלְאִישׁ שְׁתַּיִם מְכַסּוֹת לָהֵנָּה, אֵת גְּוִיֹּתֵיהֶם. 23 And under the firmament were their wings conformable the one to the other; this one of them had two which covered, and that one of them had two which covered, their bodies.

32900 יִשְׁרֵי 6 Adjective - masculine plural construct 1) straight, upright, correct, right ; 1a) straight, level ; 1b) right, pleasing, correct ; 1c) straightforward, just, upright, fitting, proper ; 1d) uprightness, righteous, upright ; 1e) that which is upright (subst) 3477 יָשָׁר 2 Chr. 29:34; Psalms 7:11; 32:11; 37:14; 64:11; 94:15 לד רַק הַכֹּהֲנִים, הָיוּ לִמְעָט, וְלֹא יָכְלוּ, לְהַפְשִׁיט אֶת-כָּל-הָעֹלוֹת; וַיְחַזְּקוּם אֲחֵיהֶם הַלְוִיִּם, עַד-כְּלוֹת הַמְּלָאכָה וְעַד יִתְקַדְּשׁוּ הַכֹּהֲנִים--כִּי הַלְוִיִּם יִשְׁרֵי לֵבָב, לְהִתְקַדֵּשׁ מֵהַכֹּהֲנִים. 34 But the priests were too few, so that they could not flay all the burnt-offerings; wherefore their brethren the Levites did help them, till the work was ended, and until the priests had sanctified themselves; for the Levites were more upright in heart to sanctify themselves than the priests.

32901 יְשָׁרִים 25 Adjective - masculine plural 1) straight, upright, correct, right ; 1a) straight, level ; 1b) right, pleasing, correct ; 1c) straightforward, just,

upright, fitting, proper ; 1d) uprightness, righteous, upright ; 1e) that which is upright (subst)
3477 יָשָׁר Num. 23:10; Neh. 9:13; Job 4:7; 17:8; Psalm 19:9; 49:15; 107:42; 111:1;
112:2; 140:14; Prov. 2:21; 3:32; 11:3, 6, 11; 12:6; 14:9, 11; 15:8, 19; 16:13, 17; 21:18; 28:10;
Hos. 14:10 י מִי מָנָה עֲפַר יַעֲקֹב, וּמִסְפָּר אֶת־רֹבַע יִשְׂרָאֵל; תָּמֹת נַפְשִׁי מוֹת יְשָׁרִים, וּתְהִי
אַחֲרִיתִי כָּמֹהוּ. 10 Who hath counted the dust of Jacob, or numbered the stock of Israel?
Let me die the death of the righteous, and let mine end be like his!

32902 יִשְׁרֹץ 1 אֲשֶׁר־יִשְׁרֹץ Verb - Qal Imperfect - third person
masculine singular 1) (Qal) to teem, swarm, multiply ; 1a) to swarm, teem ; 1b2) to
swarm 8317 שָׁרַץ Ezek. 47:9 ט וְהָיָה כָל־נֶפֶשׁ חַיָּה אֲשֶׁר־יִשְׁרֹץ אֶל כָּל־
אֲשֶׁר יָבוֹא שָׁם נַחֲלַיִם, יִחְיֶה, וְהָיָה הַדָּגָה, רַבָּה מְאֹד: כִּי בָאוּ שָׁמָּה הַמַּיִם הָאֵלֶּה, וְיֵרָפְאוּ וָחָי־־כֹּל
אֲשֶׁר־יָבוֹא שָׁמָּה, הַנָּחַל. 9 And it shall come to pass, that every living creature wherewith
it swarmeth, whithersoever the rivers shall come, shall live; and there shall be a very great
multitude of fish; for these waters are come thither, that all things be healed and may live
whithersoever the river cometh.

32903 יִשְׁרְצוּ 1 Verb - Qal Imperfect - third person masculine plural 1)
(Qal) to teem, swarm, multiply ; 1a) to swarm, teem ; 1b2) to swarm 8317 שָׁרַץ
Gen. 1:20 כ וַיֹּאמֶר אֱלֹהִים־־יִשְׁרְצוּ הַמַּיִם, שֶׁרֶץ נֶפֶשׁ חַיָּה; וְעוֹף יְעוֹפֵף עַל־הָאָרֶץ, עַל־פְּנֵי
רְקִיעַ הַשָּׁמָיִם. 20 And God said: 'Let the waters swarm with swarms of living creatures,
and let fowl fly above the earth in the open firmament of heaven.'

32904 יִשְׁרֹק 2 Verb - Qal Imperfect - third person masculine singular 1)
to hiss, whistle, pipe ; 1a) (Qal) to hiss (as a signal) 8319 שָׁרַק Isa. 7:18;
Zeph. 2:15 יח וְהָיָה בַּיּוֹם הַהוּא, יִשְׁרֹק יְהוָה לַזְּבוּב, אֲשֶׁר בִּקְצֵה, יְאֹרֵי מִצְרָיִם; וְלַדְּבוֹרָה־־
אֲשֶׁר, בְּאֶרֶץ אַשּׁוּר. 18 And it shall come to pass in that day, that the LORD shall hiss for
the fly that is in the uttermost part of the rivers of Egypt, and for the bee that is in the land of
Assyria.

32905 יַשְׁרֵשׁ 1 Verb - Hiphil Imperfect Jussive - third person masculine
singular 1) to uproot, take root, deal with the roots ; 1a) (Piel) to root up, root out ; 1b)
(Pual) to be rooted up or out (of produce) ; 1c) (Poel) to take root ; 1d) (Poal) to take root ;
1e) (Hiphil) to take root, cause to take root 8327 שָׁרַשׁ Isa. 27:6 ו
הַבָּאִים יַשְׁרֵשׁ יַעֲקֹב, יָצִיץ וּפָרַח יִשְׂרָאֵל; וּמָלְאוּ פְנֵי־תֵבֵל, תְּנוּבָה. {פ} 6 In days to come
shall Jacob take root, Israel shall blossom and bud; and the face of the world shall be filled
with fruitage. {P}

32906 יְשֹׁרָשׁוּ 1 Verb - Pual Imperfect - third person masculine plural 1)
to uproot, take root, deal with the roots ; 1a) (Piel) to root up, root out ; 1b) (Pual) to be
rooted up or out (of produce) ; 1c) (Poel) to take root ; 1d) (Poal) to take root ; 1e) (Hiphil)
to take root, cause to take root 8327 שָׁרַשׁ Job 31:8 ח אֶזְרְעָה, וְאַחֵר
יֹאכֵל; וְצֶאֱצָאַי יְשֹׁרָשׁוּ. 8 Then let me sow, and let another eat; yea, let the produce of my
field be rooted out.

32907 יְשָׁרְתֻהוּ 1 Verb - Piel Imperfect - third person masculine plural | third
person masculine singular 1) (Piel) to minister, serve, minister to 8334 שָׁרַת
Num. 1:50 נ וְאַתָּה הַפְקֵד אֶת-הַלְוִיִּם עַל-מִשְׁכַּן הָעֵדֻת וְעַל כָּל-כֵּלָיו, וְעַל כָּל-אֲשֶׁר-לוֹ--הֵמָּה

יִשְׂאוּ אֶת-הַמִּשְׁכָּן וְאֶת-כָּל-כֵּלָיו, וְהֵם יְשָׁרְתֻהוּ; וְסָבִיב לַמִּשְׁכָּן, יַחֲנוּ. 50 but appoint thou the Levites over the tabernacle of the testimony, and over all the furniture thereof, and over all that belongeth to it; they shall bear the tabernacle, and all the furniture thereof; and they shall minister unto it, and shall encamp round about the tabernacle.

32908 יְשָׁרְתוּ 8 Verb - Piel Imperfect - third person masculine plural 1) (Piel) to minister, serve, minister to 8334 שָׁרַת Num. 3:31; 4:9, 12, 14; 2 Kings 25:14; Jer. 52:18; Ezek. 42:14; 44:12 לא וּמִשְׁמַרְתָּם, הָאָרֹן וְהַשֻּׁלְחָן וְהַמְּנֹרָה וְהַמִּזְבְּחֹת, וּכְלֵי הַקֹּדֶשׁ, אֲשֶׁר יְשָׁרְתוּ בָּהֶם; וְהַמָּסָךְ--וְכֹל, עֲבֹדָתוֹ. 31 and their charge the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary wherewith the priests minister, and the screen, and all that pertaineth to the service thereof;

32909 יְשָׁרְתוּנֶךְ 2 Verb - Piel Imperfect - third person masculine plural | second person feminine singular, Paragogic nun 1) (Piel) to minister, serve, minister to 8334 שָׁרַת Isa. 60:7, 10 ז כָּל־צֹאן קֵדָר יִקָּבְצוּ לָךְ, אֵילֵי נְבָיוֹת יְשָׁרְתוּנֶךְ; יַעֲלוּ עַל־רָצוֹן מִזְבְּחִי, וּבֵית תִּפְאַרְתִּי אֲפָאֵר. 7 All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee; they shall come up with acceptance on Mine altar, and I will glorify My glorious house.

32910 יִשָּׁרְתִּי 1 Verb - Piel Perfect - first person common singular 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth ; 1a) (Qal) ; 1a1) to go straight ; 1a2) to be pleasing, be agreeable, be right (fig.) ; 1a3) to be straightforward, be upright ; 1b) (Piel) ; 1b1) to make right, make smooth, make straight ; 1b2) to lead, direct, lead straight along ; 1b3) to esteem right, approve ; 1c) (Pual) to be made level, be laid smoothly out ; 1d) (Hiphil) to make straight, look straight 3474 יָשַׁר Psalm 119:128 קכח עַל-כֵּן, כָּל-פִּקּוּדֵי כֹל יִשָּׁרְתִּי; כָּל-אֹרַח שֶׁקֶר שָׂנֵאתִי. 128 Therefore I esteem all [Thy] precepts concerning all things to be right; every false way I hate. {P}

32911 יְשָׁרְתֵנִי 1 Verb - Piel Imperfect - third person masculine singular | first person common singular 1) (Piel) to minister, serve, minister to 8334 שָׁרַת Psalm 101:6 ו עֵינַי, בְּנֶאֶמְנֵי־אֶרֶץ־־ לָשֶׁבֶת עִמָּדִי: הֹלֵךְ, בְּדֶרֶךְ תָּמִים־־ הוּא, יְשָׁרְתֵנִי. 6 Mine eyes are upon the faithful of the land, that they may dwell with me; {N} he that walketh in a way of integrity, he shall minister unto me.

32912 יָשֵׁת 1 Verb - Qal Imperfect Jussive - third person masculine singular 1) to put, set ; 1a) (Qal) ; 1a1) to put, lay (hand upon) ; 1a2) to set, station, appoint, fix, set mind to ; 1a3) to constitute, make (one something), make like, perform ; 1a4) to takeone's stand ; 1a5) to lay waste ; 1b) (Hophal) to be imposed, be set upon 7896 שִׁית Psalm 18:11/10 יא וַיִּרְכַּב עַל-כְּרוּב, וַיָּעֹף; וַיֵּדֶא, עַל-כַּנְפֵי-רוּחַ. 11 And He rode upon a cherub, and did fly; yea, He did swoop down upon the wings of the wind.

32913 יָשֵׁת 1 Verb - Qal Imperfect Jussive - third person masculine singular 1) to put, set ; 1a) (Qal) ; 1a1) to put, lay (hand upon) ; 1a2) to set, station, appoint, fix, set mind to ; 1a3) to constitute, make (one something), make like, perform ; 1a4) to takeone's stand ; 1a5) to lay waste ; 1b) (Hophal) to be imposed, be set upon 7896 שִׁית Job 9:33 לג לֹא יֵשׁ-בֵּינֵינוּ מוֹכִיחַ-- יָשֵׁת יָדוֹ עַל-שְׁנֵינוּ. 33 There is no arbiter betwixt us, that might lay his hand upon us both.

32914 יִשָּׁתֶה 1 Verb - Niphal Imperfect third person masculine singular
1) (Qal) to open ; 1a) meaning dubious 8354 שָׁתָה Lev. 11:34 לד
מִכָּל־הָאֹכֶל אֲשֶׁר יֵאָכֵל, אֲשֶׁר יָבוֹא עָלָיו מַיִם--יִטְמָא; וְכָל־מַשְׁקֶה אֲשֶׁר יִשָּׁתֶה, בְּכָל־כְּלִי יִטְמָא.
34 All food therein which may be eaten, that on which water cometh, shall be unclean; and all drink in every such vessel that may be drunk shall be unclean.

32915 יִשְׁתֶּה 12 Verb - Qal Imperfect - third person masculine singular
1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk 8354 שָׁתָה Gen. 44:5; Num. 6:3, 20; 23:24; 1 Kings 17:6; Job 21:20; 34:7; Psalm 110:7; Prov. 31:5, 7; Jer. 25:26
ה הֲלוֹא זֶה, אֲשֶׁר יִשְׁתֶּה אֲדֹנִי בּוֹ, וְהוּא, נַחֵשׁ יְנַחֵשׁ בּוֹ; הֲרֵעֹתֶם, אֲשֶׁר עֲשִׂיתֶם. 5 Is not this it in which my lord drinketh, and whereby he indeed divineth? ye have done evil in so doing.'

32916 יִשְׁתֻּהוּ 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk 8354 שָׁתָה Isa. 62:9 ט כִּי מְאַסְפָיו יֹאכְלֻהוּ, וְהִלְלוּ אֶת־יְהוָה;
וּמְקַבְּצָיו יִשְׁתֻּהוּ, בְּחַצְרוֹת קָדְשִׁי. {ס} 9 But they that have garnered it shall eat it, and praise the LORD, and they that have gathered it shall drink it in the courts of My sanctuary. {S}

32917 יִשְׁתּוּ 15 Verb - Qal Imperfect - third person masculine plural 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk 8354 שָׁתָה
Deut. 32:38; Psalm 75:9; Prov. 4:17; Isa. 24:9; 62:8; 65:13; Jer. 49:12; Ezek. 4:16; 12:19; 25:4; 44:21; Amos 2:8; Obad. 1:16; Jon. 3:7; Zeph. 1:13 לח אֲשֶׁר חֵלֶב זְבָחֵימוֹ יֹאכֵלוּ, {ר} יִשְׁתּוּ
יֵין נְסִיכָם; {ס} יָקוּמוּ, וְיַעְזְרֻכֶם--{ר} יְהִי עֲלֵיכֶם, סִתְרָה. {ס} 38 Who did eat the fat of their sacrifices, and drank the wine of their drink-offering? let him rise up and help you, let him be your protection.

32918 יִשְׁתַּוֵּה 1 Verb - Hithpael Imperfect - third person masculine singular
1) (Pael) to become like ; 2) (Ithpael) to be set, be made 7739 שְׁוָה Dan. 3:29 כט וּמִנִּי, שִׂים טְעֵם, דִּי כָל־עַם אֻמָּה וְלִשָּׁן דִּי־יֵאמַר שלה (שָׁלוּ) עַל אֱלָהֲהוֹן דִּי־שַׁדְרַךְ
מֵישַׁךְ וַעֲבֵד נְגוֹא, הַדָּמִין יִתְעֲבֵד וּבַיְתֵהּ נְוָלִי יִשְׁתַּוֵּה; כָּל־קֳבֵל, דִּי לָא אִיתַי אֱלָה אָחֳרָן, דִּי־יִכֻּל
לְהַצָּלָה, כִּדְנָה. 29 Therefore I make a decree, that every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abed-nego, shall be cut in pieces, and their houses shall be made a dunghill; because there is no other god that is able to deliver after this sort.'

32919 יִשְׁתּוֹמֵם 1 Verb - Hithpolel Imperfect - third person masculine singular / Verb - Hithpael Imperfect - third person masculine singular 1) to be desolate, be appalled, stun, stupefy ; 1a) (Qal) ; 1a1) to be desolated, be deflowered, be deserted, be appalled ; 1a2) to be appalled, be awestruck ; 1b) (Niphal) ; 1b1) to be desolated, be made desolate ; 1b2) to be appalled ; 1c) (Polel) ; 1c1) to be stunned ; 1c2) appalling, causing horror (participle) ; 1c2a) horror-causer, appaller (subst) ; 1d) (Hiphil) ; 1d1) to devastate, ravage, make desolated ; 1d2) to appal, show horror ; 1e) (Hophal) to lay desolate, be desolated ; 1f) (Hithpolel) ; 1f1) to cause to be desolate ; 1f2) to be appalled, be astounded ;

1f3) to cause oneself desolation, cause oneself ruin 8074 שׁמם Psalm 143:4
ד וַתִּתְעַטֵּף עָלַי רוּחִי; בְּתוֹכִי, יִשְׁתּוֹמֵם לִבִּי. 4 And my spirit fainteth within me; my heart within me is appalled.

32920 יִשְׁתַּחֲוֶה 3 אֲשֶׁר־יִשְׁתַּחֲוֶה Verb - Hithpael Imperfect - third person masculine singular 1) to bow down ; 1a) (Qal) to bow down ; 1b)(Hiphil) to depress (fig) ; 1c) (Hithpael) ; 1c1) to bow down, prostrate oneself ; 1c1a) before superior in homage ; 1c1b) before God in worship ; 1c1c) before false gods ; 1c1d) before angel
7812 שָׁחָה 2 Sam. 15:32; 2 Chr. 25:14; Est. 3:2 לב וַיְהִי דָוִד בָּא עַד־הָרֹאשׁ, אֲשֶׁר־יִשְׁתַּחֲוֶה שָׁם לֵאלֹהִים; וְהִנֵּה לִקְרָאתוֹ, חוּשַׁי הָאַרְכִּי, קָרוּעַ כֻּתָּנְתּוֹ, וַאֲדָמָה עַל־רֹאשׁוֹ.
32 And it came to pass, that when David was come to the top of the ascent, where God was wont to be worshipped, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his head.

32921 יִשְׁתַּחֲווּ 3 Verb - Hithpael Imperfect - third person masculine plural 1) to bow down ; 1a) (Qal) to bow down ; 1b)(Hiphil) to depress (fig) ; 1c) (Hithpael) ; 1c1) to bow down, prostrate oneself ; 1c1a) before superior in homage ; 1c1b) before God in worship ; 1c1c) before false gods ; 1c1d) before angel 7812 שָׁחָה Psalm 66:4; Isa. 2:8; 49:23 ד כָּל-הָאָרֶץ, יִשְׁתַּחֲווּ לְךָ--וִיזַמְּרוּ-לָךְ; יְזַמְּרוּ שִׁמְךָ סֶלָה. 4 All the earth shall worship Thee, and shall sing praises unto Thee; they shall sing praises to Thy name.' Selah

32922 יִשְׁתַּחֲווּ 3 Verb - Hithpael Imperfect - third person masculine plural 1) to bow down ; 1a) (Qal) to bow down ; 1b)(Hiphil) to depress (fig) ; 1c) (Hithpael) ; 1c1) to bow down, prostrate oneself ; 1c1a) before superior in homage ; 1c1b) before God in worship ; 1c1c) before false gods ; 1c1d) before angel 7812 שָׁחָה Gen. 49:8; Isa. 45:14; 46:6 ח יְהוּדָה, אַתָּה יוֹדוּךָ אַחֶיךָ--יָדְךָ, בְּעֹרֶף אֹיְבֶיךָ; יִשְׁתַּחֲווּ לְךָ, בְּנֵי אָבִיךָ.
8 Judah, thee shall thy brethren praise; thy hand shall be on the neck of thine enemies; thy father's sons shall bow down before thee.

32923 יִשְׁתָּיוּן 1 בַּל־יִשְׁתָּיוּן Verb - Qal Imperfect - third person masculine plural | Paragogic nun 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk 8354 שָׁתָה Psalm 78:44 מד וַיַּהֲפֹךְ לְדָם, יְאֹרֵיהֶם; וְנֹזְלֵיהֶם, בַּל-יִשְׁתָּיוּן. 44 And turned their rivers into blood, so that they could not drink their streams.

32924 יִשְׁתַּכְלְלוּן 2 Verb - Hithpael Imperfect - third person masculine plural 1) to finish, complete ; 1a) (Shaphel) to finish ; 1b) (Ishtaphel) to be completed 3635 כְּלַל Ezr. 4:13, 16 יג כְּעַן, יְדִיעַ לֶהֱוֵא לְמַלְכָּא, דִּי הֵן קִרְיְתָא דָךְ תִּתְבְּנֵא, וְשׁוּרַיָּא יִשְׁתַּכְלְלוּן--מִנְדָּה־בְלוֹ וַהֲלָךְ לָא יִנְתְּנוּן, וְאַפְּתֹם מַלְכִים תְּהַנְזִק. 13 Be it known now unto the king, that, if this city be builded, and the walls finished, they will not pay tribute, impost, or toll, and so thou wilt endamage the revenue of the kings.

32925 יִשְׁתַּנֵּא 1 Verb - Hithpael Imperfect - third person masculine singular 1) to change, be altered, be changed ; 1a) (P'al) to change, be changed ; 1b) (Pael) to change, transform, frustrate ; 1b1) different (participle) ; 1c) (Ithpael) to be changed ; 1d) (Aphel)

to change, alter 8133 שְׁנָא Dan. 2:9 ט דִּי הֵן־חֶלְמָא לָא תְהוֹדְעֻנַּנִי חֲדָה־
הִיא דָתְכוֹן, וּמִלָּה כִדְבָה וּשְׁחִיתָה הזמנתון (הִזְדְּמִנְתּוּן) לְמֵאמַר קָדָמַי, עַד דִּי עִדָּנָא, יִשְׁתַּנֵּא; לָהֵן,
חֶלְמָא אֱמַרוּ לִי, וְאִנְדַּע, דִּי פִשְׁרֵהּ תְּהַחֲוֻנַּנִי. 9 that, if ye make not known unto me the
dream, there is but one law for you; and ye have agreed together to speak before me lying and
corrupt words, till the time be changed; only tell me the dream, and I shall know that ye can
declare unto me the interpretation thereof.'
32926 יִשְׁתַּנּוֹ 1 אַל־יִשְׁתַּנּוֹ Verb - Hithpael Imperfect Jussive - third
person masculine plural 1) to change, be altered, be changed ; 1a) (P'al) to change, be
changed ; 1b) (Pael) to change, transform, frustrate ; 1b1) different (participle) ; 1c) (Ithpael)
to be changed ; 1d) (Aphel) to change, alter 8133 שְׁנָא Dan. 5:10 י
מַלְכְּתָא־־לָקֳבֵל מִלֵּי מַלְכָּא וְרַבְרְבָנוֹהִי, לְבֵית מִשְׁתְּיָא עללת (עַלַּת); עֲנָת מַלְכְּתָא וַאֲמֶרֶת, מַלְכָּא
לְעָלְמִין חֱיִי־־אַל־יְבַהֲלוּךְ רַעְיוֹנָךְ, וזיויך (וְזִיוָךְ) אַל־יִשְׁתַּנּוֹ. 10 Now the queen by reason of
the words of the king and his lords came into the banquet house; the queen spoke and said: 'O
king, live for ever! let not thy thoughts affright thee, nor let thy countenance be changed;
32927 יִשְׁתַּנּוֹן 1 Verb - Hithpael Imperfect - third person masculine plural
1) to change, be altered, be changed ; 1a) (P'al) to change, be changed ; 1b) (Pael) to change,
transform, frustrate ; 1b1) different (participle) ; 1c) (Ithpael) to be changed ; 1d) (Aphel)
to change, alter 8133 שְׁנָא Dan. 7:28 כח עַד־כָּה, סוֹפָא דִי־מִלְּתָא; אֲנָה
דָנִיֵּאל שַׂגִּיא רַעְיוֹנַי יְבַהֲלֻנַּנִי, וְזִיוַי יִשְׁתַּנּוֹן עֲלַי, וּמִלְּתָא, בְּלִבִּי נִטְרֵת. {פ} 28 Here is the end
of the matter. As for me Daniel, my thoughts much affrighted me, and my countenance was
changed in me; but I kept the matter in my heart. {P}
32928 יִשְׁתֹּק 1 Verb - Qal Imperfect - third person masculine singular 1)
(Qal) to be quiet, be silent 8367 שָׁתַק Prov. 26:20 כ בְּאֶפֶס עֵצִים,
תִּכְבֶּה-אֵשׁ; וּבְאֵין נִרְגָּן, יִשְׁתֹּק מָדוֹן. 20 Where no wood is, the fire goeth out; and where
there is no whisperer, contention ceaseth.
32929 יִשְׁתֹּקוּ 1 כִּי־יִשְׁתֹּקוּ Verb - Qal Imperfect - third person masculine
plural 1) (Qal) to be quiet, be silent 8367 שָׁתַק Psalm 107:30 ל
וַיִּשְׂמְחוּ כִי-יִשְׁתֹּקוּ; וַיַּנְחֵם, אֶל-מְחוֹז חֶפְצָם. 30 Then were they glad because they were quiet,
and He led them unto their desired haven.
32930 יִשְׁתַּקְשְׁקוּן 1 Verb - Hithpael Imperfect - third person masculine plural
| paragogic nun 1) to run, run about, rush, run to and fro, be eager or greedy or
thirsty ; 1a) (Qal) roving, ranging, longing, rush out upon (participle) ; 1b) (Hithpalpel) to
rush to and fro, rush back and forth 8264 שָׁקַק Nah. 2:5 ה בַּחוּצוֹת
יִתְהוֹלְלוּ הָרֶכֶב, יִשְׁתַּקְשְׁקוּן בָּרְחֹבוֹת; מַרְאֵיהֶן, כַּלַּפִּידִים־־כַּבְּרָקִים, יְרוֹצֵצוּ. 5 The chariots
rush madly in the streets, they jostle one against another in the broad places; the appearance
of them is like torches, they run to and fro like the lightnings.
32931 יִתְאַבָּל 2 אַל־יִתְאַבָּל Verb - Hithpael Imperfect - third person
masculine singular 1) to mourn, lament ; 1a) (Qal) to mourn, lament ; 1a1) of humans ;
1a2) of inanimate objects (fig.) ; 1a2a) of gates ; 1a2b) of land ; 1b) (Hiphil) ; 1b1) to
mourn, cause to mourn (fig.) ; 1c) (Hithpael) ; 1c1) to mourn ; 1c2) play the mourner
56 אָבַל Ezek. 7:12, 27 יב בָּא הָעֵת, הִגִּיעַ הַיּוֹם־־הַקּוֹנֶה אַל־יִשְׂמָח, וְהַמּוֹכֵר אַל־

יִתְאַבָּל: כִּי חָרוֹן, אֶל־כָּל־הֲמוֹנָהּ.		12 The time is come, the day draweth near; let not the buyer rejoice, nor the seller mourn; for wrath is upon all the multitude thereof.

32932	יִתְאַדָּם	1	Verb - Hithpael Imperfect - third person masculine singular	1) to be red, red ; 1a) (Qal) ruddy (of Nazarites) ; 1b) (Pual) ; 1b1) to be rubbed red ; 1b2) dyed red ; 1b3) reddened ; 1c) (Hiphil) ; 1c1) to cause to show red ; 1c2) to glare ; 1c3) to emit (show) redness ; 1d) (Hithpael) ; 1d1) to redden ; 1d2) to grow red ; 1d3) to look red	119	אָדַם	Prov. 23:31	לא אַל-תֵּרֶא יַיִן, כִּי יִתְאַדָּם: כִּי-יִתֵּן בכיס (בַּכּוֹס) עֵינוֹ; יִתְהַלֵּךְ, בְּמֵישָׁרִים.		31 Look not thou upon the wine when it is red, when it giveth its colour in the cup, when it glideth down smoothly;

32933	יִתְאַוֶּה	1	אֲשֶׁר־יִתְאַוֶּה	Verb - Hithpael Imperfect - third person masculine singular	1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer ; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites)	183	אָוָה	Eccl. 6:2	ב אִישׁ אֲשֶׁר יִתֶּן־לוֹ הָאֱלֹהִים עֹשֶׁר וּנְכָסִים וְכָבוֹד וְאֵינֶנּוּ חָסֵר לְנַפְשׁוֹ מִכֹּל אֲשֶׁר־יִתְאַוֶּה, וְלֹא־יַשְׁלִיטֶנּוּ הָאֱלֹהִים לֶאֱכֹל מִמֶּנּוּ־־כִּי אִישׁ נָכְרִי, יֹאכְלֶנּוּ: זֶה הֶבֶל וָחֳלִי רָע, הוּא.		2 a man to whom God giveth riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it; this is vanity, and it is an evil disease.

32934	יִתְאוֹנֵן	1	מַה־יִּתְאוֹנֵן	Verb - Hithpael Imperfect - third person masculine singular	1) (Hithpael) complain, murmur	596	אָנַן	Lam. 3:39	לט מַה־יִּתְאוֹנֵן אָדָם חָי, גֶּבֶר עַל־חֲטָאָו. {ס}		39 Wherefore doth a living man complain, a strong man because of his sins? {S}

32935	יִתְאַמְּרוּ	1	Verb - Hithpael Imperfect - third person masculine plural	1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch	559	אָמַר	Psalms 94:4	ד יַבִּיעוּ יְדַבְּרוּ עָתָק; יִתְאַמְּרוּ, כָּל־פֹּעֲלֵי אָוֶן.		4 They gush out, they speak arrogancy; all the workers of iniquity bear themselves loftily.

32936	יְתָאֳרֵהוּ	1	Verb - Piel Imperfect - third person masculine singular | third person masculine singular	1) (Qal) to be drawn, incline, delineate, extend ; 1a) meaning dubious ; 2) (Piel) to draw in outline, trace out	8388	תָּאַר	Isa. 44:13	יג חָרַשׁ עֵצִים, נָטָה קָו, יְתָאֲרֵהוּ בַשֶּׂרֶד, יַעֲשֵׂהוּ בַּמַּקְצֻעוֹת וּבַמְּחוּגָה יְתָאֳרֵהוּ; וַיַּעֲשֵׂהוּ כְּתַבְנִית אִישׁ, כְּתִפְאֶרֶת אָדָם לָשֶׁבֶת בָּיִת.		13 The carpenter stretcheth out a line; he marketh it out with a pencil; he fitteth it with planes, and he marketh it out with the compasses, and maketh it after the figure of a man, according to the beauty of a man, to dwell in the house.

32937	יְתָאֲרֵהוּ	1	Verb - Piel Imperfect - third person masculine singular | third person masculine singular	1) (Qal) to be drawn, incline, delineate, extend ; 1a) meaning dubious ; 2) (Piel) to draw in outline, trace out	8388	תָּאַר	Isa. 44:13	יג חָרַשׁ עֵצִים, נָטָה קָו, יְתָאֲרֵהוּ בַשֶּׂרֶד, יַעֲשֵׂהוּ בַּמַּקְצֻעוֹת וּבַמְּחוּגָה יְתָאֳרֵהוּ; וַיַּעֲשֵׂהוּ כְּתַבְנִית אִישׁ, כְּתִפְאֶרֶת אָדָם לָשֶׁבֶת בָּיִת.		13 The carpenter stretcheth out a line; he marketh it out with a pencil; he fitteth it with planes, and he marketh it out with the compasses, and maketh it after the figure of a man, according to the beauty of a man, to dwell in the house.

32938 יִתִּב 1 Verb - Qal Imperfect - third person masculine singular 1) to sit, dwell ; 1a) (P'al) to sit, be seated ; 1b) (Aphel) to cause to dwell 3488 יְתִב Dan. 7:26 כו וְדִינָא, יִתִּב; וְשָׁלְטָנֵהּ יְהַעְדּוֹן, לְהַשְׁמָדָה וּלְהוֹבָדָה עַד־סוֹפָא. 26 But the judgment shall sit, and his dominions shall be taken away, to be consumed and to be destroy unto the end.

32939 יְתִב 2 Verb - Qal Perfect - third person masculine singular 1) to sit, dwell ; 1a) (P'al) to sit, be seated ; 1b) (Aphel) to cause to dwell 3488 יְתִב Dan. 7:9f ט חָזֵה הֲוֵית, עַד דִּי כָרְסָוָן רְמִיו, וְעַתִּיק יוֹמִין, יְתִב; לְבוּשֵׁהּ כִּתְלַג חִוָּר, וּשְׂעַר רֵאשֵׁהּ כַּעֲמַר נְקֵא, כָּרְסְיֵהּ שְׁבִבִין דִּי־נוּר, גַּלְגִּלּוֹהִי נוּר דָּלִק. 9 I beheld till thrones were placed, and one that was ancient of days did sit: his raiment was as white snow, and the hair of his head like pure wool; his throne was fiery flames, and the wheels thereof burning fire.

32940 יִתְבּוֹלָל 1 Verb - Hithpael Imperfect - third person masculine singular 1) to mix, mingle, confuse, confound ; 1a) (Qal) ; 1a1) to mingle, confuse ; 1a2) to mix ; 1a3) to give provender, feed (animals) ; 1b) (Hithpoel) to mix oneself (among others) ; 1c) (Hiphil) to fade away 1101 בָּלַל Hos. 7:8 ח אֶפְרַיִם, בָּעַמִּים הוּא יִתְבּוֹלָל; אֶפְרַיִם הָיָה עֻגָה, בְּלִי הֲפוּכָה. 8 Ephraim, he mixeth himself with the peoples; Ephraim is become a cake not turned.

32941 יִתְבּוֹנָן 2 Verb - Hithpael Imperfect - third person masculine singular 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995 בִּין Job 11:11; 26:14 יא כִּי־הוּא, יָדַע מְתֵי־שָׁוְא; וַיַּרְא־אָוֶן, וְלֹא יִתְבּוֹנָן. 11 For He knoweth base men; and when He seeth iniquity, will He not then consider it?

32942 יִתְבּוֹנָנוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995 בִּין Isa. 14:16 טז רֹאֶיךָ אֵלֶיךָ יַשְׁגִּיחוּ, אֵלֶיךָ יִתְבּוֹנָנוּ: הֲזֶה הָאִישׁ מַרְגִּיז הָאָרֶץ, מַרְעִישׁ מַמְלָכוֹת. 16 They that saw thee do narrowly look upon thee, they gaze earnestly at thee: 'Is this the man that made the earth to tremble, that did shake kingdoms;

32943 יָתְבִין 1 Verb - Qal Participle - masculine plural 1) to sit, dwell ; 1a) (P'al) to sit, be seated ; 1b) (Aphel) to cause to dwell 3488 יְתִב Ezr.

4:17 יז פִּתְגָמָא שְׁלַח מַלְכָּא, עַל־רְחוּם בְּעֵל־טְעֵם וְשִׁמְשַׁי סָפְרָא, וּשְׁאָר כְּנָוָתְהוֹן, דִּי יָתְבִין
בְּשָׁמְרָיִן--וּשְׁאָר עֲבַר־נַהֲרָה שְׁלָם, וּכְעֶת. {ס} 17 Then sent the king an answer unto
Rehum the commander, and to Shimshai the scribe, and to the rest of their companions that
dwell in Samaria, and unto the rest beyond the River: 'Peace, and now {S}

32944 יִתְבְּנֵא 2 Verb - Hithpael Imperfect - third person masculine singular
1) to build ; 1a) (P'al) to build ; 1b) (Ithp'il) to be built 1124 בְּנָא Ezr. 5:15;
6:3 טו וַאֲמַר־לֵהּ--אלה (אֵל) מָאנַיָּא, שֵׂא אֵזֶל־אֲחֵת הִמּוֹ בְּהֵיכְלָא דִּי בִירוּשְׁלֶם; וּבֵית אֱלָהָא,
יִתְבְּנֵא עַל־אַתְרֵהּ. {ס} 15 and he said unto him: Take these vessels, go, put them in the
temple that is in Jerusalem, and let the house of God be builded in its place. {S}

32945 יִתְבַּקָּעוּ 1 Verb - Hithpael Imperfect - third person masculine plural
1) to split, cleave, break open, divide, break through, rip up, break up, tear ; 1a) (Qal) ; 1a1)
to cleave, cleave open ; 1a2) to break through, break into ; 1b) (Niphal) ; 1b1) to be cleft, be
rent open, be split open ; 1b2) to be broken into ; 1c) (Piel) ; 1c1) to cleave, cut to pieces,
rend open ; 1c2) to break through, break down ; 1d) (Pual) ; 1d1) to be ripped open, be torn
open ; 1d2) to be rent ; 1d3) to be broken into ; 1e) (Hiphil) ; 1e1) to break into ; 1e2) to
break through ; 1f) (Hophal) to be broken into ; 1g) (Hithpael) to burst (themselves) open,
cleave asunder 1234 בָּקַע Micah 1:4 ד וְנָמַסּוּ הֶהָרִים תַּחְתָּיו, וְהָעֲמָקִים
יִתְבַּקָּעוּ, כַּדּוֹנַג מִפְּנֵי הָאֵשׁ, כְּמַיִם מֻגָּרִים בְּמוֹרָד. 4 And the mountains shall be molten under
Him, and the valleys shall be cleft, as wax before the fire, as waters that are poured down a
steep place.

32946 יִתְבַּקַּר 1 Verb - Hithpael Imperfect - third person masculine singular
1) to seek, enquire ; 1a) (Pael) to enquire ; 1b) (Ithpael) to let search be made 1240
בְּקַר Ezr. 5:17 ז וּכְעַן הֵן עַל־מַלְכָּא טָב, יִתְבַּקַּר בְּבֵית גִּנְזַיָּא דִּי־מַלְכָּא תַמָּה דִּי בְּבָבֶל,
הֵן אִיתַי דִּי־מִן־כּוֹרֶשׁ מַלְכָּא שִׂים טְעֵם, לְמִבְנֵא בֵית־אֱלָהָא דֵךְ בִּירוּשְׁלֶם; וּרְעוּת מַלְכָּא עַל־דְּנָה,
יִשְׁלַח עֲלֶינָא. {ס} 17 Now therefore, if it seem good to the king, let search be made in
the king's treasure-house there, which is at Babylon, whether it be so, that a decree was made
of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to
us concerning this matter.' {S}

32947 יִתְבָּרֵךְ 1 Verb - Hithpael Imperfect - third person masculine singular
1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless
oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to
kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288
בָּרַךְ Isa. 65:16 טז אֲשֶׁר הַמִּתְבָּרֵךְ בָּאָרֶץ, יִתְבָּרֵךְ בֵּאלֹהֵי אָמֵן, וְהַנִּשְׁבָּע בָּאָרֶץ, יִשָּׁבַע
בֵּאלֹהֵי אָמֵן: כִּי נִשְׁכְּחוּ, הַצָּרוֹת הָרִאשֹׁנוֹת, וְכִי נִסְתְּרוּ, מֵעֵינָי. 16 So that he who blesseth
himself in the earth shall bless himself by the God of truth; and he that sweareth in the earth
shall swear by the God of truth; because the former troubles are forgotten, and because they
are hid from Mine eyes.

32948 יִתְבָּרֲרוּ 1 Verb - Hithpael Imperfect - third person masculine plural
1) to purify, select, polish, choose, purge, cleanse or make bright, test or prove ; 1a) (Qal) ;
1a1) to purge, purge out, purify ; 1a2) to choose, select ; 1a3) to cleanse, make shining,
polish ; 1a4) to test, prove ; 1b) (Niphal) to purify oneself ; 1c) (Piel) to purify ; 1d)

(Hiphil) ; 1d1) to purify ; 1d2) to polish arrows ; 1e) (Hithpael) ; 1e1) to purify oneself ; 1e2) to show oneself pure, just, kind 1305 בָּרַר Dan. 12:10 י יִתְבָּרְרוּ וְיִתְלַבְּנוּ וְיִצָּרְפוּ, רַבִּים, וְהִרְשִׁיעוּ רְשָׁעִים, וְלֹא יָבִינוּ כָּל־רְשָׁעִים; וְהַמַּשְׂכִּלִים, יָבִינוּ. 10 Many shall purify themselves, and make themselves white, and be refined; but the wicked shall do wickedly; and none of the wicked shall understand; but they that are wise shall understand.

32949 יִתְבַּשֵּׂר 1 Verb - Hithpael Imperfect - third person masculine singular 1) to bear news, bear tidings, publish, preach, show forth ; 1a) (Piel) ; 1a1) to gladden with good news; 1a2) to bear news ; 1a3) to announce (salvation) as good news, preach ; 1b) (Hithpael) to receive good news 1319 בָּשַׂר 2 Sam. 18:31 לא וְהִנֵּה הַכּוּשִׁי, בָּא; וַיֹּאמֶר הַכּוּשִׁי, יִתְבַּשֵּׂר אֲדֹנִי הַמֶּלֶךְ--כִּי־שְׁפָטְךָ יְהוָה הַיּוֹם, מִיַּד כָּל־הַקָּמִים עָלֶיךָ. {ס} 31 And, behold, the Cushite came; and the Cushite said: 'Tidings for my lord the king; for the LORD hath avenged thee this day of all them that rose up against thee.' {S}

32950 יִתְבֹּשָׁשׁוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to put to shame, be ashamed, be disconcerted, be disappointed ; 1a) (Qal) ; 1a1) to feel shame ; 1a2) to be ashamed, disconcerted, disappointed (by reason of) ; 1b) (Piel) to delay (in shame) ; 1c) (Hiphil) ; 1c1) to put to shame ; 1c2) to act shamefully ; 1c3) to be ashamed ; 1d) (Hithpolel) to be ashamed beforeone another 954 בּוֹשׁ Gen. 2:25 כה וַיִּהְיוּ שְׁנֵיהֶם עֲרוּמִּים, הָאָדָם וְאִשְׁתּוֹ; וְלֹא, יִתְבֹּשָׁשׁוּ. 25 And they were both naked, the man and his wife, and were not ashamed.

32951 יִתְגָּאָל 1 Verb - Hithpael Imperfect - third person masculine singular 1) to defile, pollute, desecrate ; 1a) (Niphal) to be defiled, be polluted ; 1b) (Piel) to pollute, desecrate ; 1c)(Pual) to be desecrated (of removal from priesthood) ; 1d) (Hiphil) to pollute, stain ; 1e) (Hithpael) to defile oneself 1351 גָּאַל Dan. 1:8 ח וַיָּשֶׂם דָּנִיֵּאל עַל־לִבּוֹ, אֲשֶׁר לֹא־יִתְגָּאַל בְּפַת־בַּג הַמֶּלֶךְ וּבְיֵין מִשְׁתָּיו; וַיְבַקֵּשׁ מִשַּׂר הַסָּרִיסִים, אֲשֶׁר לֹא יִתְגָּאָל. 8 But Daniel purposed in his heart that he would not defile himself with the king's food, nor with the wine which he drank; therefore he requested of the chief of the officers that he might not defile himself.

32952 יִתְגָּאַל 1 לֹא־יִתְגָּאַל Verb - Hithpael Imperfect - third person masculine singular 1) to defile, pollute, desecrate ; 1a) (Niphal) to be defiled, be polluted ; 1b) (Piel) to pollute, desecrate ; 1c)(Pual) to be desecrated (of removal from priesthood) ; 1d) (Hiphil) to pollute, stain ; 1e) (Hithpael) to defile oneself 1351 גָּאַל Dan. 1:8 ח וַיָּשֶׂם דָּנִיֵּאל עַל־לִבּוֹ, אֲשֶׁר לֹא־יִתְגָּאַל בְּפַת־בַּג הַמֶּלֶךְ וּבְיֵין מִשְׁתָּיו; וַיְבַקֵּשׁ מִשַּׂר הַסָּרִיסִים, אֲשֶׁר לֹא יִתְגָּאָל. 8 But Daniel purposed in his heart that he would not defile himself with the king's food, nor with the wine which he drank; therefore he requested of the chief of the officers that he might not defile himself.

32953 יִתְגַּבָּר 2 Verb - Hithpael Imperfect - third person masculine singular 1) to prevail, have strength, be strong, be powerful, be mighty, be great ; 1a) (Qal) ; 1a1) to be strong, mighty ; 1a2) to prevail ; 1b) (Piel) to make strong, strengthen ; 1c) (Hiphil) ; 1c1) to confirm, give strength ; 1c2) to confirm (a covenant) ; 1d) (Hithpael) ; 1d1) to show oneself mighty ; 1d2) to act proudly (toward God) 1396 גָּבַר Job 15:25; Isa.

42:13 כה כִּי־נָטָה אֶל־אֵל יָדוֹ; וְאֶל־שַׁדַּי, יִתְגַּבָּר. 25 Because he hath stretched out his hand against God, and behaveth himself proudly against the Almighty;

32954 יִתְגַּבָּרוּ 1 Verb - Hithpael Imperfect - third person masculine plural

1) to prevail, have strength, be strong, be powerful, be mighty, be great ; 1a) (Qal) ; 1a1) to be strong, mighty ; 1a2) to prevail ; 1b) (Piel) to make strong, strengthen ; 1c) (Hiphil) ; 1c1) to confirm, give strength ; 1c2) to confirm (a covenant) ; 1d) (Hithpael) ; 1d1) to show oneself mighty ; 1d2) to act proudly (toward God) 1396 גָּבַר Job 36:9

ט וַיַּגֵּד לָהֶם פָּעֳלָם; וּפִשְׁעֵיהֶם, כִּי יִתְגַּבָּרוּ. 9 Then He declareth unto them their work, and their transgressions, that they have behaved themselves proudly.

32955 יִתְגֹּדַד 1 Verb - Hithpael Imperfect - third person masculine singular

1) to penetrate, cut, attack, invade ; 1a) (Qal) to penetrate, cut into ; 1b)(Hithpoel); 1b1) to cut oneself ; 1b2) to gather in troops or crowds 1413 גָּדַד Jer. 16:6 ו

וּמֵתוּ גְדֹלִים וּקְטַנִּים בָּאָרֶץ הַזֹּאת, לֹא יִקָּבֵרוּ; וְלֹא־יִסְפְּדוּ לָהֶם--וְלֹא יִתְגֹּדַד, וְלֹא יִקָּרֵחַ לָהֶם. 6 Both the great and the small shall die in this land; they shall not be buried; neither shall men lament for them, nor cut themselves, nor make themselves bald for them;

32956 יִתְגֹּדָדוּ 1 Verb - Hithpael Imperfect - third person masculine plural

1) to penetrate, cut, attack, invade ; 1a) (Qal) to penetrate, cut into ; 1b)(Hithpoel); 1b1) to cut oneself ; 1b2) to gather in troops or crowds 1413 גָּדַד Jer. 5:7 ז אֵי

לָזֹאת, אסלוח־ (אֶסְלַח־) לָךְ--בָּנַיִךְ עֲזָבוּנִי, וַיִּשָּׁבְעוּ בְּלֹא אֱלֹהִים; וָאַשְׂבִּעַ אוֹתָם וַיִּנְאָפוּ, וּבֵית זוֹנָה יִתְגּוֹדָדוּ. 7 Wherefore should I pardon thee? The children have forsaken Me, and sworn by no-gods; and when I had fed them to the full, they committed adultery, and assembled themselves in troops at the harlots' houses.

32957 יִתְגַּדָּל 1 Verb - Hithpael Imperfect - third person masculine singular

1) to grow, become great or important, promote, make powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself 1431 גָּדַל Dan. 11:37 לז

37 וְעַל־אֱלֹהֵי אֲבֹתָיו לֹא יָבִין, וְעַל־חֶמְדַּת נָשִׁים וְעַל־כָּל־אֱלוֹהַּ לֹא יָבִין: כִּי עַל־כֹּל, יִתְגַּדָּל. Neither shall he regard the gods of his fathers; and neither the desire of women, nor any god, shall he regard; for he shall magnify himself above all.

32958 יִתְגַּדֵּל 1 אִם־יִתְגַּדֵּל Verb - Hithpael Imperfect - third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself 1431 גָּדַל Isa. 10:15

טו הֲיִתְפָּאֵר, הַגַּרְזֶן, עַל, הַחֹצֵב בּוֹ: אִם־יִתְגַּדֵּל הַמַּשּׂוֹר, עַל־מְנִיפוֹ, כְּהָנִיף שֵׁבֶט וְאֶת־מְרִימָיו, כְּהָרִים מַטֶּה לֹא־עֵץ. {פ} 15 Should the axe boast itself against him that heweth therewith? Should the saw magnify itself against him that moveth it? as if a rod should move them that lift it up, or as if a staff should lift up him that is not wood. {P}

32959 יִתְגּוֹרָרוּ 1 Verb - Hithpael Imperfect - third person masculine plural
1) to drag, drag away ; 1a) (Qal) to drag away ; 1b) (Niphal) to chew the cud ; 1c) (Poal)
sawn (participle); 1d) (Hithpoel) roaring (participle) 1641 גָּרַר Hos. 7:14
יד וְלֹא־זָעֲקוּ אֵלַי בְּלִבָּם, כִּי יְיֵלִילוּ עַל־מִשְׁכְּבוֹתָם; עַל־דָּגָן וְתִירוֹשׁ יִתְגּוֹרָרוּ, יָסוּרוּ בִי. 14 And
they have not cried unto Me with their heart, though they wail upon their beds; they assemble
themselves for corn and wine, they rebel against Me.

32960 יִתְגַּלָּע 2 Verb - Hithpael Imperfect - third person masculine singular
1) to expose, lay bare ; 1a) (Hithpael) ; 1a1) to disclose oneself, break out ; 1a2) to break out
(in contention) 1566 גָּלַע Prov. 18:1; 20:3 א לְתַאֲוָה, יְבַקֵּשׁ נִפְרָד; בְּכָל-
תּוּשִׁיָּה, יִתְגַּלָּע. 1 He that separateth himself seeketh his own desire, and snarlest against
all sound wisdom.

32961 יִתְגַּנֵּב 1 Verb - Hithpael Imperfect - third person masculine singular
1) to steal, steal away, carry away ; 1a) (Qal) to steal ; 1b) (Niphal) to be stolen ; 1c) (Piel)
to steal away ; 1d)(Pual) to be stolen away, be brought by stealth ; 1e) (Hithpael) to go by
stealth, steal away 1589 גָּנַב 2 Sam. 19:4 ד וַיִּתְגַּנֵּב הָעָם בַּיּוֹם הַהוּא,
לָבוֹא הָעִיר: כַּאֲשֶׁר יִתְגַּנֵּב, הָעָם הַנִּכְלָמִים--בְּנוּסָם, בַּמִּלְחָמָה. 4 And the people got them by
stealth that day into the city, as people that are ashamed steal away when they flee in battle.

32962 יִתְגָּעֲשׁוּ 1 Verb - Hithpael Imperfect - third person masculine plural /
verb - Hithpolel Imperfect - third person masculine plural 1) to shake, quake ; 1a)
(Qal) to shake ; 1b) (Pual) to be shaken up, convulsed ; 1c) (Hithpael) to shake back and
forth, toss or reel to and fro ; 1d) (Hithpoel) to reel to and fro 1607 גָּעַשׁ Jer.
46:7; cf. Jer. 46:8 ז מִי־זֶה, כַּיְאֹר יַעֲלֶה; כַּנְּהָרוֹת, יִתְגָּעֲשׁוּ מֵימָיו. 7 Who is this like
the Nile that riseth up, like the rivers whose waters toss themselves?

32963 יִתְגֹּעֲשׁוּ 1 Verb - Hithpolel Imperfect - third person masculine plural /
Verb - Hithpael Imperfect - third person masculine plural 1) to shake, quake ; 1a) (Qal)
to shake ; 1b) (Pual) to be shaken up, convulsed ; 1c) (Hithpael) to shake back and forth,
toss or reel to and fro ; 1d) (Hithpoel) to reel to and fro 1607 גָּעַשׁ Jer. 46:
8; cf Jer. 46:7 ח מִצְרַיִם כַּיְאֹר יַעֲלֶה, וְכַנְּהָרוֹת יִתְגֹּעֲשׁוּ מָיִם; וַיֹּאמֶר, אַעֲלֶה אֲכַסֶּה־אֶרֶץ, אֹבִידָה
עִיר, וְיֹשְׁבֵי בָהּ. 8 Egypt is like the Nile that riseth up, and like the rivers whose waters
toss themselves; and he saith: 'I will rise up, I will cover the earth, I will destroy the city and
the inhabitants thereof.'

32964 יִתְגָּרֶה 1 Verb - Hithpael Imperfect - third person masculine singular
1) to cause strife, stir up, contend, meddle, strive, be stirred up ; 1a) (Piel) to stir up strife,
excite strife ; 1b)(Hithpael) ; 1b1) to excite oneself against, engage in strife ; 1b2) to excite
oneself (against foe), wage war 1624 גָּרָה Dan. 11:25 כה וְיָעֵר כֹּחוֹ
וּלְבָבוֹ עַל־מֶלֶךְ הַנֶּגֶב, בְּחַיִל גָּדוֹל, וּמֶלֶךְ הַנֶּגֶב יִתְגָּרֶה לַמִּלְחָמָה, בְּחַיִל־גָּדוֹל וְעָצוּם עַד־מְאֹד; וְלֹא
יַעֲמֹד, כִּי־יַחְשְׁבוּ עָלָיו מַחֲשָׁבוֹת. 25 And he shall stir up his power and his courage against
the king of the south with a great army; and the king of the south shall stir himself up to
battle with a very great and mighty army; but he shall not stand, for they shall devise devices
against him.

32965 יִתְגָּרוּ 2 Verb - Hithpael Imperfect - third person masculine plural
1) to cause strife, stir up, contend, meddle, strive, be stirred up ; 1a) (Piel) to stir up strife, excite strife ; 1b)(Hithpael) ; 1b1) to excite oneself against, engage in strife ; 1b2) to excite oneself (against foe), wage war 1624 גָּרָה Prov. 28:4; Dan. 11:10 ד
עֹזְבֵי תוֹרָה, יְהַלְלוּ רָשָׁע; וְשֹׁמְרֵי תוֹרָה, יִתְגָּרוּ בָם. 4 They that forsake the law praise the wicked; but such as keep the law contend with them.

32966 יָתֵד 4 Noun - feminine singular 1) pin, stake, peg, nail ; 1a) pin, peg, tent pin, tent stake ; 1b) nail, pin (fig.) ; 1c) pin (used in weaving) 3489 יָתֵד
Ezr. 9:8; Isa. 22:23; Ezek. 15:3; Zech. 10:4 ח וְעַתָּה כִּמְעַט־רֶגַע הָיְתָה תְחִנָּה מֵאֵת יְהוָה אֱלֹהֵינוּ, לְהַשְׁאִיר לָנוּ פְּלֵיטָה, וְלָתֶת־לָנוּ יָתֵד, בִּמְקוֹם קָדְשׁוֹ--לְהָאִיר עֵינֵינוּ אֱלֹהֵינוּ, וּלְתִתֵּנוּ מִחְיָה מְעַט בְּעַבְדֻתֵנוּ. 8 And now for a little moment grace hath been shown from the LORD our God, to leave us a remnant to escape, and to give us a nail in His holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

32967 יְתַד 1 אֶת־יְתַד Noun - feminine singular construct 1) pin, stake, peg, nail ; 1a) pin, peg, tent pin, tent stake ; 1b) nail, pin (fig.) ; 1c) pin (used in weaving) 3489 יָתֵד Jdg. 4:21 כא וַתִּקַּח יָעֵל אֵשֶׁת־חֶבֶר אֶת־יְתַד הָאֹהֶל וַתָּשֶׂם אֶת־הַמַּקֶּבֶת בְּיָדָהּ, וַתָּבוֹא אֵלָיו בַּלָּאט, וַתִּתְקַע אֶת־הַיָּתֵד בְּרַקָּתוֹ, וַתִּצְנַח בָּאָרֶץ; וְהוּא־נִרְדָּם וַיָּעַף, וַיָּמֹת. 21 Then Jael Heber's wife took a tent-pin, and took a hammer in her hand, and went softly unto him, and smote the pin into his temples, and it pierced through into the ground; for he was in a deep sleep; so he swooned and died.

32968 יִתְדֹת 5 וְכָל־יִתְדֹת Noun - feminine plural construct 1) pin, stake, peg, nail ; 1a) pin, peg, tent pin, tent stake ; 1b) nail, pin (fig.) ; 1c) pin (used in weaving) 3489 יָתֵד Exod. 27:19; 35:18; 38:31 יט לְכֹל כְּלֵי הַמִּשְׁכָּן, בְּכֹל עֲבֹדָתוֹ, וְכָל־יְתֵדֹתָיו וְכָל־יִתְדֹת הֶחָצֵר, נְחֹשֶׁת. {ס} 19 All the instruments of the tabernacle in all the service thereof, and all the pins thereof, and all the pins of the court, shall be of brass. {S}

32969 יְתֵדֹתָיו 2 וְכָל־יְתֵדֹתָיו Noun - feminine plural construct | third person masculine singular 1) pin, stake, peg, nail ; 1a) pin, peg, tent pin, tent stake ; 1b) nail, pin (fig.) ; 1c) pin (used in weaving) 3489 יָתֵד Exod. 27:19; Isa. 33:20
יט לְכֹל כְּלֵי הַמִּשְׁכָּן, בְּכֹל עֲבֹדָתוֹ, וְכָל־יְתֵדֹתָיו וְכָל־יִתְדֹת הֶחָצֵר, נְחֹשֶׁת. {ס} 19 All the instruments of the tabernacle in all the service thereof, and all the pins thereof, and all the pins of the court, shall be of brass. {S}

32970 יִתְהוֹלְלוּ 1 Verb - Hithpael Imperfect - third person masculine plural
1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman 1984 הָלַל Nah. 2:5 ה בַּחוּצוֹת יִתְהוֹלְלוּ הָרֶכֶב, יִשְׁתַּקְשְׁקוּן בָּרְחֹבוֹת: מַרְאֵיהֶן, כַּלַּפִּידִים--כַּבְּרָקִים, יְרוֹצֵצוּ. 5 The chariots rush

madly in the streets, they jostle one against another in the broad places; the appearance of them is like torches, they run to and fro like the lightnings.

32971 יָתְהוֹן 1 Adverb | third person masculine plural 1) (mark of the direct object or the accusative and not translated) 3487 יָת Dan. 3:12
יב אִיתַי גֻּבְרִין יְהוּדָאיִן, דִּי־מַנִּיתָ יָתְהוֹן עַל־עֲבִידַת מְדִינַת בָּבֶל, שַׁדְרַךְ מֵישַׁךְ, וַעֲבֵד נְגוֹ־־גֻּבְרַיָּא אִלֵּךְ,
לָא־שָׂמוּ עליך (עֲלָךְ) מַלְכָּא טְעֵם, לאלהיך (לֵאלָהָךְ) לָא פָלְחִין, וּלְצֶלֶם דַּהֲבָא דִּי הֲקֵימְתָּ לָא
סָגְדִין. {ס} 12 There are certain Jews whom thou hast appointed over the affairs of the province of Babylon, Shadrach, Meshach, and Abed-nego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.' {S}

32972 יִתְהַלָּכוּ 4 Verb - Hithpael Imperfect - third person masculine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ 1 Sam. 23:13; Psalms 77:18; 82:5; Zech. 10:12
יג וַיָּקָם דָּוִד וַאֲנָשָׁיו כְּשֵׁשׁ־מֵאוֹת אִישׁ, וַיֵּצְאוּ מִקְּעִלָה, וַיִּתְהַלְּכוּ, בַּאֲשֶׁר יִתְהַלָּכוּ; וּלְשָׁאוּל
הֻגַּד, כִּי־נִמְלַט דָּוִד מִקְּעִילָה, וַיֶּחְדַּל, לָצֵאת. 13 Then David and his men, who were about six hundred, arose and departed out of Keilah, and went whithersoever they could go. And it was told Saul that David was escaped from Keilah; and he forbore to go forth.

32973 יִתְהַלְּכוּ 2 Verb - Hithpael Imperfect - third person masculine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ 1 Sam. 2:30; Psalms 58:8 ל לָכֵן, נְאֻם־
יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אָמוֹר אָמַרְתִּי, בֵּיתְךָ וּבֵית אָבִיךָ יִתְהַלְּכוּ לְפָנַי עַד־עוֹלָם; וְעַתָּה נְאֻם־יְהוָה חָלִילָה
לִּי, כִּי־מְכַבְּדַי אֲכַבֵּד וּבֹזַי יֵקָלּוּ. 30 Therefore the LORD, the God of Israel, saith: I said indeed that thy house, and the house of thy father, should walk before Me for ever; but now the LORD saith: Be it far from Me: for them that honour Me I will honour, and they that despise Me shall be lightly esteemed.

32974 יִתְהַלָּכוּן 1 Verb - Hithpael Imperfect - third person masculine plural | paragogic nun 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Psalm 12:9 ט
סָבִיב, רְשָׁעִים יִתְהַלָּכוּן; כְּרֻם זֻלּוּת, לִבְנֵי אָדָם. 9 The wicked walk on every side, when vileness is exalted among the sons of men. {P}

32975 יִתְהַלָּךְ 2 Verb - Hithpael Imperfect - third person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Job 18:8; 22:14 ח כִּי־שֻׁלַּח בְּרֶשֶׁת

בְרַגְלָיו; וְעַל־שְׂבָכָה, יִתְהַלָּךְ. 8 For he is cast into a net by his own feet, and he walketh upon the toils.

32976 יִתְהַלֶּךְ 1 יִתְהַלֶּךְ־אִישׁ Verb - Hithpael Imperfect - third person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Psalm 39:6/7 ז אַךְ-בְּצֶלֶם, יִתְהַלֶּךְ-אִישׁ-- אַךְ-הֶבֶל יֶהֱמָיוּן; יִצְבֹּר, וְלֹא-יֵדַע מִי-אֹסְפָם. 7 Surely man walketh as a mere semblance; surely for vanity they are in turmoil; {N} he heapeth up riches, and knoweth not who shall gather them.

32977 יִתְהַלֵּךְ 1 Verb - Hithpael Imperfect - third person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Prov. 23:31 לא אַל-תֵּרֶא יַיִן, כִּי יִתְאַדָּם: כִּי-יִתֵּן בכיס (בַּכּוֹס) עֵינוֹ; יִתְהַלֵּךְ, בְּמֵישָׁרִים. 31 Look not thou upon the wine when it is red, when it giveth its colour in the cup, when it glideth down smoothly;

32978 יִתְהַלָּל 1 Verb - Hithpael Imperfect - third person masculine singular 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman 1984 הָלַל Prov. 20:14 יד רַע רַע, יֹאמַר הַקּוֹנֶה; וְאֹזֵל לוֹ, אָז יִתְהַלָּל. 14 'It is bad, it is bad', saith the buyer; but when he is gone his way, then he boasteth.

32979 יִתְהַלֵּל 6 אַל־יִתְהַלֵּל Verb - Hithpael Imperfect - third person masculine singular 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman 1984 הָלַל 1 Kings 20:11; Psalms 63:12; Jer. 9:22f יא וַיַּעַן מֶלֶךְ־יִשְׂרָאֵל וַיֹּאמֶר דַּבְּרוּ, אַל־יִתְהַלֵּל חֹגֵר כִּמְפַתֵּחַ. 11 And the king of Israel answered and said: 'Tell him: Let not him that girdeth on his armour boast himself as he that putteth it off.'

32980 יִתְהַלָּלוּ 2 Verb - Hithpael Imperfect - third person masculine plural 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to

boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman 1984 הָלַל Psalm 49:7; Jer. 4:2 ז
הַבֹּטְחִים עַל-חֵילָם; וּבְרֹב עָשְׁרָם יִתְהַלָּלוּ. 7 Of them that trust in their wealth, and boast themselves in the multitude of their riches?

32981 יִתְהֹלָלוּ 1 Verb - Hithpael Imperfect - third person masculine plural
1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman 1984 הָלַל Jer. 50:38 לח חֹרֶב אֶל־
מֵימֶיהָ, וְיָבֵשׁוּ: כִּי אֶרֶץ פְּסִלִים הִיא, וּבָאֵימִים יִתְהֹלָלוּ. 38 A drought is upon her waters, and they shall be dried up; for it is a land of graven images, and they are mad upon things of horror.

32982 יִתְהֹלָלוּ 1 Verb - Hithpael Imperfect - third person masculine plural
1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman 1984 הָלַל Jer. 51:7 ז כּוֹס־זָהָב בָּבֶל,
בְּיַד־יְהוָה--מְשַׁכֶּרֶת, כָּל־הָאָרֶץ: מִיֵּינָהּ שָׁתוּ גוֹיִם, עַל־כֵּן יִתְהֹלְלוּ גוֹיִם. 7 Babylon hath been a golden cup in LORD'S hand, that made all the earth drunken; the nations have drunk of her wine, therefore the nations are mad.

32983 יְתוּב 3 Verb - Qal Imperfect - third person masculine singular 1) to return, come back ; 1a) (P'al) to return, come back ; 1b) (Aphel) ; 1b1) to restore, give back, answer ; 1b2) to return 8421 תּוּב Dan. 4:31, 33 לא וְלִקְצָת יוֹמַיָּא
אֲנָה נְבוּכַדְנֶצַּר עַיְנַי לִשְׁמַיָּא נִטְלֵת, וּמַנְדְּעִי עֲלַי יְתוּב, ולעליא (וּלְעִלָּאָה) בָּרְכֵת, וּלְחַי עָלְמָא שַׁבְּחֵת
וְהַדְּרֵת: דִּי שָׁלְטָנֵהּ שָׁלְטָן עָלַם, וּמַלְכוּתֵהּ עִם־דָּר וְדָר. 31 'And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the Most High, and I praised and honoured Him that liveth for ever; for His dominion is an everlasting dominion, and His kingdom from generation to generation;

32984 יִתְוַכָּח 1 Verb - Hithpael Imperfect - third person masculine singular
1) to prove, decide, judge, rebuke, reprove, correct, be right ; 1a) (Hiphil) ; 1a1) to decide, judge ; 1a2) to adjudge, appoint ; 1a3) to show to be right, prove ; 1a4) to convince, convict ; 1a5) to reprove, chide ; 1a6) to correct, rebuke ; 1b) (Hophal) to be chastened ; 1c) (Niphal) to reason, reason together ; 1d) (Hithp) to argue 3198 יָכַח Mic. 6:2 ב
שִׁמְעוּ הָרִים אֶת־רִיב יְהוָה, וְהָאֵתָנִים מֹסְדֵי אָרֶץ: כִּי רִיב לַיהוָה עִם־עַמּוֹ, וְעִם־יִשְׂרָאֵל יִתְוַכָּח.
2 Hear, O ye mountains, the LORD'S controversy, and ye enduring rocks, the foundations of the earth; for the LORD hath a controversy with His people, and He will plead with Israel.

32985 יְתוּר 1 Verb - Qal Imperfect - third person masculine singular 1) to seek, search out, spy out, explore; 1a) (Qal) ; 1a1) to seek out, select, find out how to do something ; 1a2) to spy out, explore ; 1a2a) explorers, spies (participle) ; 1a3) to go about ; 1a3a) merchant, trader (participle) ; 1b) (Hiphil) to make a search, make a reconnaissance
8446 תּוּר Job 39:8 ח יְתוּר הָרִים מִרְעֵהוּ; וְאַחַר כָּל-יָרוֹק יִדְרוֹשׁ. 8 The range of the mountains is his pasture, and he searcheth after every green thing.
32986 יָתוֹם 17 Noun - masculine singular 1) an orphan, fatherless
3490 יָתוֹם Deut. 10:18; 24:17; 27:19; Job 6:27; 24:9; 31:17, 21; Psalm 10:14, 18; 146:9; Isa. 1:17, 23; Jer. 5:28; 7:6; 22:3; Ezek. 22:7; Hos. 14:4 יח עֹשֶׂה מִשְׁפַּט יָתוֹם, וְאַלְמָנָה; וְאֹהֵב גֵּר, לָתֶת לוֹ לֶחֶם וְשִׂמְלָה. 18 He doth execute justice for the fatherless and widow, and loveth the stranger, in giving him food and raiment.
32987 יְתוֹמִים 6 Noun - masculine plural 1) an orphan, fatherless
3490 יָתוֹם Job 24:3; Psalms 68:6; 109:9; Prov. 23:10; Isa. 10:2; Lam. 5:3 ג חֲמוֹר יְתוֹמִים יִנְהָגוּ; יַחְבְּלוּ, שׁוֹר אַלְמָנָה. 3 They drive away the ass of the fatherless, they take the widow's ox for a pledge.
32988 יִתְּזִין 1 Verb - Hithpael Imperfect - third person masculine singular 1) to feed ; 1a) (Ithp'el) to feed oneself 2110 זוּן Dan. 4:9 ט עָפְיֵהּ שַׁפִּיר וְאִנְבֵּהּ שַׂגִּיא, וּמָזוֹן לְכֹלָּא־בֵהּ; תְּחֹתוֹהִי תַּטְלֵל חֵיוַת בָּרָא, וּבְעַנְפוֹהִי ידרון (יְדוּרָן) צִפְּרֵי שְׁמַיָּא, וּמִנֵּהּ, יִתְּזִין כָּל־בִּשְׂרָא. 9 The leaves thereof were fair, and the fruit thereof much, and in it was food for all; the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the branches thereof, and all flesh was fed of it.
32989 יִתְחַבֵּא 1 Verb - Hithpael Imperfect - third person masculine singular 1) to withdraw, hide ; 1a) (Niphal) to hide oneself ; 1b) (Pual) to be forced into hiding ; 1c) (Hiphil) to hide ; 1d) (Hophal) to be hidden ; 1e) (Hithpael) ; 1e1) to hide oneself, draw back ; 1e2) to draw together, thicken, harden 2244 חָבָא 1 Sam. 23:23 כג וּרְאוּ וּדְעוּ, מִכֹּל הַמַּחֲבֹאִים אֲשֶׁר יִתְחַבֵּא שָׁם, וְשַׁבְתֶּם אֵלַי אֶל־נָכוֹן, וְהָלַכְתִּי אִתְּכֶם; וְהָיָה, אִם־יֶשְׁנוֹ בָאָרֶץ־־וְחִפַּשְׂתִּי אֹתוֹ, בְּכֹל אַלְפֵי יְהוּדָה. 23 See therefore, and take knowledge of all the lurking-places where he hideth himself, and come ye back to me with the certainty, and I will go with you; and it shall come to pass, if he be in the land, that I will search him out among all the thousands of Judah.'
32990 יִתְחַבָּאוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to withdraw, hide ; 1a) (Niphal) to hide oneself ; 1b) (Pual) to be forced into hiding ; 1c) (Hiphil) to hide ; 1d) (Hophal) to be hidden ; 1e) (Hithpael) ; 1e1) to hide oneself, draw back ; 1e2) to draw together, thicken, harden 2244 חָבָא Job 38:30 ל כָּאֶבֶן, מַיִם יִתְחַבָּאוּ; וּפְנֵי תְהוֹם, יִתְלַכָּדוּ. 30 The waters are congealed like stone, and the face of the deep is frozen.
32991 יִתְחַבָּרוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer ; 1a) (Qal) ; 1a1) to unite, be joined ; 1a2) to tie magic charms, charm ; 1b) (Piel) ; 1b1) to unite with, make an ally of ; 1b2) to unite, join, ally ; 1c) (Pual) ; 1c1) to be allied with, be united ; 1c2) to be joined together ; 1d) (Hiphil) to join

together, pile up (words) ; 1e) (Hithpael) to join oneself to, make an alliance, league together
2266 חָבַר Dan. 11:6 ו וּלְקֵץ שָׁנִים, יִתְחַבָּרוּ, וּבַת מֶלֶךְ־הַנֶּגֶב תָּבוֹא אֶל־מֶלֶךְ
הַצָּפוֹן, לַעֲשׂוֹת מֵישָׁרִים; וְלֹא־תַעְצֹר כּוֹחַ הַזְּרוֹעַ, וְלֹא יַעֲמֹד וּזְרֹעוֹ, וְתִנָּתֵן הִיא וּמְבִיאֶיהָ וְהַיֹּלְדָהּ,
וּמַחֲזִקָהּ בָּעִתִּים. 6 And at the end of years they shall join themselves together; and the
daughter of the king of the south shall come to the king of the north to make an agreement;
but she shall not retain the strength of her arm; neither shall he stand, nor his arm; but she
shall be given up, and they that brought her, and he that begot her, and he that obtained her
in those times.

32992 יִתְחַזָּקוּ 1 Verb - Hithpael Imperfect - third person masculine plural
1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with
2388 חָזַק Ezek. 7:13 יג כִּי הַמּוֹכֵר, אֶל־הַמִּמְכָּר לֹא יָשׁוּב, וְעוֹד בַּחַיִּים, חַיָּתָם: כִּי־
חָזוֹן אֶל־כָּל־הֲמוֹנָהּ לֹא יָשׁוּב, וְאִישׁ בַּעֲוֺנוֹ חַיָּתוֹ לֹא יִתְחַזָּקוּ. 13 For the seller shall not return
to that which is sold, although they be yet alive; for the vision is touching the whole multitude
thereof, which shall not return; neither shall any stand possessed of the iniquity of his life.

32993 יִתְחַטָּא 5 יִתְחַטָּא־בוֹ Verb - Hithpael Imperfect - third person masculine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא Num.
19:12f, 20; 31:23 יב הוּא יִתְחַטָּא-בוֹ בַּיּוֹם הַשְּׁלִישִׁי, וּבַיּוֹם הַשְּׁבִיעִי--יִטְהָר; וְאִם-לֹא יִתְחַטָּא
בַּיּוֹם הַשְּׁלִישִׁי, וּבַיּוֹם הַשְּׁבִיעִי--לֹא יִטְהָר. 12 the same shall purify himself therewith on the
third day and on the seventh day, and he shall be clean; but if he purify not himself the third
day and the seventh day, he shall not be clean.

32994 יִתְחַטָּאוּ 1 Verb - Hithpael Imperfect - third person masculine plural
1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ;

1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא Job 41:17 יז מִשֵּׂתוֹ, יָגוּרוּ אֵלִים; מִשְּׁבָרִים, יִתְחַטָּאוּ. 17 When he raiseth himself up, the mighty are afraid; by reason of despair they are beside themselves.

32995 יִתְחַמָּם 1 Verb - Hithpael Imperfect - third person masculine singular
1) to be hot, become warm ; 1a) (Qal) ; 1a1) to be or grow warm ; 1a2) of passion (fig.) ; 1b) (Niphal) to become aroused, inflame oneself with ; 1c) (Piel) to warm ; 1d) (Hithpael) to warm oneself 2552 חָמַם Job 31:20 כ אִם-לֹא בֵרְכוּנִי חֲלָצָו; וּמִגֵּז כְּבָשַׂי, יִתְחַמָּם. 20 If his loins have not blessed me, and if he were not warmed with the fleece of my sheep;

32996 יִתְחַמֵּץ 1 Verb - Hithpael Imperfect - third person masculine singular
1) to be leavened, be sour ; 1a) (Qal) to be leavened ; 1b) (Hiphil) to taste something leavened ; 1c) (Hithpael) to be embittered, grieved ; 2) to be cruel, oppress, be ruthless ; 3) to be red 2556 חָמֵץ Psalm 73:21 כא כִּי, יִתְחַמֵּץ לְבָבִי; וְכִלְיוֹתַי, אֶשְׁתּוֹנָן.
21 For my heart was in a ferment, and I was pricked in my reins.

32997 יִתְחַפֵּשׂ 1 Verb - Hithpael Imperfect - third person masculine singular
1) to search, search for, to search out, disguise oneself ; 1a) (Qal) ; 1a1) to search for ; 1a2) to think out, devise ; 1a3) to search, test ; 1b) (Niphal) to be searched out, be exposed ; 1c) (Piel) to search, search through, search for ; 1d) (Pual) to be searched for, be sought out ; 1e) (Hithpael) ; 1e1) to disguise oneself ; 1e2) to let oneself be searched for 2664 חָפַשׂ Job 30:18 יח בְּרָב-כֹּחַ, יִתְחַפֵּשׂ לְבוּשִׁי; כְּפִי כֻתָּנְתִּי יַאַזְרֵנִי. 18 By the great force [of my disease] is my garment disfigured; it bindeth me about as the collar of my coat.

32998 יִתְחַשָּׁב 1 Verb - Hithpael Imperfect - third person masculine singular
1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count ; 1a) (Qal) ; 1a1) to think, account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute, reckon ; 1a4) to esteem, value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted, be thought, be esteemed ; 1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c) (Piel) ; 1c1) to think upon, consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to count, reckon ; 1d) (Hithpael) to be considered 2803 חָשַׁב Num. 23:9 ט כִּי-מֵרֹאשׁ צֻרִים אֶרְאֶנּוּ, וּמִגְּבָעוֹת אֲשׁוּרֶנּוּ: הֶן-עָם לְבָדָד יִשְׁכֹּן, וּבַגּוֹיִם לֹא יִתְחַשָּׁב. 9 For from the top of the rocks I see him, and from the hills I behold him: lo, it is a people that shall dwell alone, and shall not be reckoned among the nations.

32999 יְתִיבוּן 1 Verb - Hiphil Imperfect - third person masculine plural
1) to return, come back ; 1a) (P'al) to return, come back ; 1b) (Aphel) ; 1b1) to restore, give back, answer ; 1b2) to return 8421 תּוּב Ezr. 5:5 ה וְעֵין אֱלָהֲהֹם, הֲוָת עַל־שָׂבֵי יְהוּדָיֵא, וְלָא־בַטִּלוּ הִמּוֹ, עַד־טַעְמָא לְדָרְיָוֶשׁ יְהָךְ; וֶאֱדַיִן יְתִיבוּן נִשְׁתְּוָנָא, עַל־דְּנָה. {פ}
5 But the eye of their God was upon the elders of the Jews, and they did not make them cease, till the matter should come to Darius, and then answer should be returned by letter concerning it. {P}

33000 יִתְיְהִב 1 Verb - Hithpael Imperfect - third person masculine singular 1) to give, provide ; 1a) (P'al) ; 1a1) to give ; 1a2) to place, lay (foundations) ; 1b) (Hithp'al) ; 1b1) to be given ; 1b2) to be paid 3052 יְהַב Dan. 4:13 יג לִבְבֵהּ מִן־אנושא (אֲנָשָׁא) יְשַׁנּוֹן, וּלְבַב חֵיוָה יִתְיְהִב לֵהּ; וְשִׁבְעָה עִדָּנִין, יַחְלְפוּן עֲלוֹהִי. 13 Let his heart be changed from man's, and let a beast's heart be given unto him; and let seven times pass over him.

33001 יִתְיַצָּב 2 Verb - Hithpael Imperfect - third person masculine singular 1) to place, set, stand, set or station oneself, present oneself ; 1a) (Hithpael) to station oneself, takeone's stand, stand, present oneself, stand with someone 3320 יָצַב Job 41:2; Prov. 22:29 ב לֹא-אַכְזָר, כִּי יְעוּרֶנּוּ; וּמִי הוּא, לְפָנַי יִתְיַצָּב. 2 None is so fierce that dare stir him up; who then is able to stand before Me?

33002 יִתְיַצֵּב 7 לֹא־יִתְיַצֵּב Verb - Hithpael Imperfect - third person masculine singular 1) to place, set, stand, set or station oneself, present oneself ; 1a) (Hithpael) to station oneself, takeone's stand, stand, present oneself, stand with someone 3320 יָצַב Deut. 7:24; 9:2; 11:25; Jos. 1:5; Psalms 36:5; 94:16; Prov. 22:29 כד וְנָתַן מַלְכֵיהֶם, בְּיָדֶךָ, וְהַאֲבַדְתָּ אֶת־שְׁמָם, מִתַּחַת הַשָּׁמָיִם: לֹא־יִתְיַצֵּב אִישׁ בְּפָנֶיךָ, עַד הִשְׁמִדְךָ אֹתָם. 24 And He shall deliver their kings into thy hand, and thou shalt make their name to perish from under heaven; there shall no man be able to stand against thee, until thou have destroyed them.

33003 יִתְיַצְּבוּ 2 Verb - Hithpael Imperfect - third person masculine plural 1) to place, set, stand, set or station oneself, present oneself ; 1a) (Hithpael) to station oneself, takeone's stand, stand, present oneself, stand with someone 3320 יָצַב Psalm 2:2; 5:6 ב יִתְיַצְּבוּ, מַלְכֵי-אֶרֶץ-- וְרוֹזְנִים נוֹסְדוּ-יָחַד: עַל-יְהוָה, וְעַל-מְשִׁיחוֹ. 2 The kings of the earth stand up, and the rulers take counsel together, {N} against the LORD, and against His anointed:

33004 יַתִּיר 1 Adjective - masculine singular adj ; 1) pre-eminent, surpassing, extreme, extraordinary ; adv ; 2) exceedingly, extremely 3493 יְשַׁרַת Dan. 2:31 לא אנתה (אַנְתְּ) מַלְכָּא, חָזֵה הֲוַיְתָ וַאֲלוּ צְלֵם חַד שַׂגִּיא־־צַלְמָא דִכֵּן רַב וְזִיוֵהּ יַתִּיר, קָאֵם לְקָבְלָךְ; וְרֵוֵהּ, דְּחִיל. 31 Thou, O king, sawest, and behold a great image. This image, which was mighty, and whose brightness was surpassing, stood before thee; and the appearance thereof was terrible.

33005 יַתִּירָא 3 Adjective - feminine singular adj ; 1) pre-eminent, surpassing, extreme, extraordinary ; adv ; 2) exceedingly, extremely 3493 יְשַׁרַת Dan. 3:22; 6:4; 7:7 כב כָּל־קֳבֵל דְּנָה, מִן־דִּי מִלַּת מַלְכָּא מַחְצְפָה, וְאַתּוּנָא, אֵזֵה יַתִּירָה; גֻּבְרַיָּא אִלֵּךְ, דִּי הַסִּקוּ לְשַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ, קַטִּל הִמּוֹן, שְׁבִיבָא דִּי נוּרָא. 22 Therefore because the king's commandment was peremptory, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abed-nego.

33006 יַתִּירָה 4 Adjective - feminine singular adj ; 1) pre-eminent, surpassing, extreme, extraordinary ; adv ; 2) exceedingly, extremely 3493 יְשַׁרַת Dan. 4:33; 5:12, 14; 7:19 לג בֵּהּ־זִמְנָא מַנְדְּעִי יְתוּב עֲלַי, וְלִיקַר מַלְכוּתִי הַדְרִי וְזִוִי יְתוּב עֲלַי, וְלִי, הַדָּבְרַי וְרַבְרְבָנַי יְבַעוֹן; וְעַל־מַלְכוּתִי הָתְקְנַת, וּרְבוּ יַתִּירָה הוּסְפַת לִי. 33 At the same

time mine understanding returned unto me; and for the glory of my kingdom, my majesty and my splendour returned unto me; and my ministers and my lords sought unto me; and I was established in my kingdom, and surpassing greatness was added unto me.

33007 יִתְכּוֹנָֽן 1 Verb - Hithpael Imperfect - third person masculine singular
1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן Prov. 24:3 ג בְּחָכְמָה, יִבָּנֶה בָּיִת; וּבִתְבוּנָה, יִתְכּוֹנָן. 3 Through wisdom is a house builded; and by understanding it is established;

33008 יִתְכַּחֲשׁוּ 1 Verb - Hithpael Imperfect - third person masculine plural
1) to deceive, lie, fail, grow lean, be disappointing, be untrue, be insufficient, be found liars, belie, deny, dissemble, deal falsely ; 1a) (Qal) to become lean ; 1b) (Niphal) to cringe, feign obedience ; 1c) (Piel) ; 1c1) to deceive, deny falsely ; 1c2) to act deceptively ; 1c3) to cringe ; 1c4) to disappoint, fail ; 1d) (Hithpael) to cringe, feign obedience 3584 כָּחַשׁ 2 Sam. 22:45 מה בְּנֵי נֵכָר, יִתְכַּחֲשׁוּ־לִי; לִשְׁמוֹעַ אֹזֶן, יִשָּׁמְעוּ לִי. {ס} 45 The sons of the stranger dwindle away before me; as soon as they hear of me, they obey me.

33009 יִתָּכֵן 7 Verb - Niphal Imperfect - third person masculine singular
1) to regulate, measure, estimate, ponder, balance, make even, level, weigh, be equal, be weighed out, test, prove ; 1a) (Qal) estimate (participle) ; 1b) (Niphal) ; 1b1) to be estimated ; 1b2) to be made even or right, be adjusted to the standard ; 1c) (Piel) to weigh out, mete out ; 1d) (Pual) ; 1d1) to be weighed out, be measured out ; 1d2) measured out (participle) 8505 תָּכַן Ezek. 18:25, 29; 33:17, 20 כה וַאֲמַרְתֶּם, לֹא יִתָּכֵן דֶּרֶךְ אֲדֹנָי: שִׁמְעוּ־נָא, בֵּית יִשְׂרָאֵל, הֲדַרְכִּי לֹא יִתָּכֵן, הֲלֹא דַרְכֵיכֶם לֹא יִתָּכֵנוּ. 25 Yet ye say: The way of the Lord is not equal. Hear now, O house of Israel: Is it My way that is not equal? is it not your ways that are unequal?

33010 יִתָּכֵנוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to regulate, measure, estimate, ponder, balance, make even, level, weigh, be equal, be weighed out, test, prove ; 1a) (Qal) estimate (participle) ; 1b) (Niphal) ; 1b1) to be estimated ; 1b2) to be made even or right, be adjusted to the standard ; 1c) (Piel) to weigh out, mete out ; 1d) (Pual) ; 1d1) to be weighed out, be measured out ; 1d2) measured out (participle)
8505 תָּכַן Ezek. 18:25 כה וַאֲמַרְתֶּם, לֹא יִתָּכֵן דֶּרֶךְ אֲדֹנָי: שִׁמְעוּ־נָא, בֵּית יִשְׂרָאֵל, הֲדַרְכִּי לֹא יִתָּכֵן, הֲלֹא דַרְכֵיכֶם לֹא יִתָּכֵנוּ. 25 Yet ye say: The way of the Lord is not equal. Hear now, O house of Israel: Is it My way that is not equal? is it not your ways that are unequal?

33011 יִתָּכְנוּ 1 Verb - Niphal Imperfect - third person masculine plural 1) to regulate, measure, estimate, ponder, balance, make even, level, weigh, be equal, be weighed out, test, prove ; 1a) (Qal) estimate (participle) ; 1b) (Niphal) ; 1b1) to be estimated ; 1b2) to be made even or right, be adjusted to the standard ; 1c) (Piel) to weigh out, mete out ; 1d) (Pual) ; 1d1) to be weighed out, be measured out ; 1d2) measured out (participle) 8505 תָּכַן Ezek. 18:29 כט וְאָמְרוּ בֵּית יִשְׂרָאֵל, לֹא יִתָּכֵן דֶּרֶךְ אֲדֹנָי: הַדְּרָכַי לֹא יִתָּכְנוּ, בֵּית יִשְׂרָאֵל--הֲלֹא דַרְכֵיכֶם, לֹא יִתָּכֵן. 29 Yet saith the house of Israel: The way of the Lord is not equal. O house of Israel, is it My ways that are not equal? is it not your ways that are unequal?

33012 יִתְכַּסּוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה Isa. 59:6 ו קוּרֵיהֶם לֹא־יִהְיוּ לְבֶגֶד, וְלֹא יִתְכַּסּוּ בְּמַעֲשֵׂיהֶם; מַעֲשֵׂיהֶם, מַעֲשֵׂי־אָוֶן, וּפֹעַל חָמָס, בְּכַפֵּיהֶם. 6 Their webs shall not become garments, neither shall men cover themselves with their works; their works are works of iniquity, and the act of violence is in their hands.

33013 יִתְכַּפֵּר 1 אִם־יִתְכַּפֵּר Verb - Hithpael Imperfect - third person masculine singular 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch ; 1a) (Qal) to coat or cover with pitch ; 1b) (Piel) ; 1b1) to cover over, pacify, propitiate ; 1b2) to cover over, atone for sin, make atonement for ; 1b3) to cover over, atone for sin and persons by legal rites ; 1c) (Pual) ; 1c1) to be covered over ; 1c2) to make atonement for ; 1d) (Hithpael) to be covered 3722 כָּפַר 1 Sam. 3:14 יד וְלָכֵן נִשְׁבַּעְתִּי, לְבֵית עֵלִי: אִם־יִתְכַּפֵּר עֲוֺן בֵּית־עֵלִי, בְּזֶבַח וּבְמִנְחָה--עַד־עוֹלָם. 14 And therefore I have sworn unto the house of Eli, that the iniquity of Eli's house shall not be expiated with sacrifice nor offering for ever.'

33014 יִתְלוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to hang ; 1a) (Qal) ; 1a1) to hang ; 1a1a) to hang up (any object) ; 1a1b) to put to death by hanging ; 1b) (Niphal) to be hanged ; 1c) (Piel) to hang, hang up (for display) 8518 תָּלָה Est. 9:13 יג וַתֹּאמֶר אֶסְתֵּר, אִם־עַל־הַמֶּלֶךְ טוֹב--יִנָּתֵן גַּם־מָחָר לַיְּהוּדִים אֲשֶׁר בְּשׁוּשָׁן, לַעֲשׂוֹת כְּדָת הַיּוֹם; וְאֵת עֲשֶׂרֶת בְּנֵי־הָמָן, יִתְלוּ עַל־הָעֵץ. 13 Then said Esther: 'If it please the king, let it be granted to the Jews that are in Shushan to do to-morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.'

33015 יִתְלוֹנָן 1 Verb - Hithpael Imperfect - third person masculine singular 1) to lodge, stop over, pass the night, abide ; 1a) (Qal) ; 1a1) to lodge, pass the night ; 1a2) to abide, remain (fig.) ; 1b) (Hiphil) to cause to rest or lodge ; 1c) (Hithpalpel) to dwell, abide ; 2) to grumble, complain, murmur ; 2a) (Niphal) to grumble ; 2b) (Hiphil) to complain, cause to grumble 3885 לוּן Psalm 91:1 א יֹשֵׁב, בְּסֵתֶר עֶלְיוֹן; בְּצֵל שַׁדַּי, יִתְלוֹנָן. 1 O thou that dwellest in the covert of the Most High, and abidest in the shadow of the Almighty;

33016 יִתְלַחֲשׁוּ 1 Verb - Hithpael Imperfect - third person masculine plural
1) to whisper, charm, conjure ; 1a) (Piel) charmers, conjurers, whisperers (participle) ; 1b)
(Hithpael) to whisper to each other 3907 לָחַשׁ Psalm 41:7/8 ח יַחַד--
עָלַי יִתְלַחֲשׁוּ, כָּל-שֹׂנְאָי; עָלַי--יַחְשְׁבוּ רָעָה לִי. 8 All that hate me whisper together against
me, against me do they devise my hurt:

33017 יִתְלַכָּדוּ 1 Verb - Hithpael Imperfect - third person masculine plural
1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.);
1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap,
snare) (fig.) ; 1c) (Hithpael) to grasp each other 3920 לָכַד Job 38:30
ל כָּאֶבֶן, מַיִם יִתְחַבָּאוּ; וּפְנֵי תְהוֹם, יִתְלַכָּדוּ. 30 The waters are congealed like stone, and the
face of the deep is frozen.

33018 יִתְלַכְּדוּ 1 Verb - Hithpael Imperfect - third person masculine plural
1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.);
1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap,
snare) (fig.) ; 1c) (Hithpael) to grasp each other 3920 לָכַד Job 41:9/41:17
ט אִישׁ-בְּאָחִיהוּ יְדֻבָּקוּ; יִתְלַכְּדוּ, וְלֹא יִתְפָּרָדוּ. 9 They are joined one to another; they stick
together, that they cannot be sundered.

33019 יִתֹּם 1 וְלֹא־יִתֹּם Verb - Qal Imperfect - third person masculine
singular 1) to be complete, be finished, be at an end ; 1a) (Qal); 1a1) to be finished, be
completed ; 1a1a) completely, wholly, entirely (as auxiliary with verb) ; 1a2) to be finished,
come to an end, cease ; 1a3) to be complete (of number) ; 1a4) to be consumed, be exhausted,
be spent ; 1a5) to be finished, be consumed, be destroyed ; 1a6) to be complete, be sound, be
unimpaired, be upright (ethically) ; 1a7) to complete, finish ; 1a8) to be completely crossed
over ; 1b) (Niphal) to be consumed ; 1c) (Hiphil) ; 1c1) to finish, complete, perfect ; 1c2) to
finish, cease doing, leave off doing ; 1c3) to complete, sum up, make whole ; 1c4) to destroy
(uncleanness) ; 1c5) to make sound ; 1d) (Hithpael) to deal in integrity, act uprightly
8552 תָּמַם Ezek. 47:12 יב וְעַל־הַנַּחַל יַעֲלֶה עַל־שְׂפָתוֹ מִזֶּה וּמִזֶּה כָּל־עֵץ־מַאֲכָל
לֹא־יִבּוֹל עָלֵהוּ וְלֹא־יִתֹּם פִּרְיוֹ, לָחֳדָשָׁיו יְבַכֵּר--כִּי מֵימָיו, מִן־הַמִּקְדָּשׁ הֵמָּה יוֹצְאִים; והיו (וְהָיָה) פִרְיוֹ
לְמַאֲכָל, וְעָלֵהוּ לִתְרוּפָה. {פ} 12 And by the river upon the bank thereof, on this side and
on that side, shall grow every tree for food, whose leaf shall not wither, neither shall the fruit
thereof fail; it shall bring forth new fruit every month, because the waters thereof issue out of
the sanctuary; and the fruit thereof shall be for food, and the leaf thereof for healing.' {P}

33020 יִתְמָהוּ 2 Verb - Qal Imperfect - third person masculine plural 1)
to be astounded, be stunned, be amazed, be dumbfounded ; 1a) (Qal) to be astounded;
1b)(Hithpael) to astonish yourself, be astounded, be astonished atone another 8539
תָּמַהּ Isa. 13:8; Jer. 4:9 ח וְנִבְהָלוּ--צִירִים וַחֲבָלִים יֹאחֵזוּן, כַּיּוֹלֵדָה יְחִילוּן; אִישׁ אֶל־
רֵעֵהוּ יִתְמָהוּ, פְּנֵי לְהָבִים פְּנֵיהֶם. 8 And they shall be affrighted; pangs and throes shall
take hold of them; they shall be in pain as a woman in travail; they shall look aghast one at
another; their faces shall be faces of flame.

33021 יִתְמַהְמָהּ 1 אִם־יִתְמַהְמָהּ Verb - Hithpael Imperfect - third person
masculine singular 1) (Hithpalpel) to linger, tarry, wait, delay 4102 מָהַהּ

Hab. 2:3 ג כִּי עוֹד חָזוֹן לַמּוֹעֵד, וְיָפֵחַ לַקֵּץ וְלֹא יְכַזֵּב; אִם־יִתְמַהְמָהּ, חַכֵּה־לוֹ־־כִּי־בֹא יָבֹא, לֹא
יְאַחֵר. 3 For the vision is yet for the appointed time, and it declareth of the end, and doth
not lie; though it tarry, wait for it; because it will surely come, it will not delay.'
33022 יִתָּמּוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to
be complete, be finished, be at an end ; 1a) (Qal); 1a1) to be finished, be completed ; 1a1a)
completely, wholly, entirely (as auxiliary with verb) ; 1a2) to be finished, come to an end,
cease ; 1a3) to be complete (of number) ; 1a4) to be consumed, be exhausted, be spent ; 1a5)
to be finished, be consumed, be destroyed ; 1a6) to be complete, be sound, be unimpaired, be
upright (ethically) ; 1a7) to complete, finish ; 1a8) to be completely crossed over ; 1b)
(Niphal) to be consumed ; 1c) (Hiphil) ; 1c1) to finish, complete, perfect ; 1c2) to finish,
cease doing, leave off doing ; 1c3) to complete, sum up, make whole ; 1c4) to destroy
(uncleanness) ; 1c5) to make sound ; 1d) (Hithpael) to deal in integrity, act uprightly
8552 תָּמַם Psalm 102:28 כח וְאַתָּה-הוּא; וּשְׁנוֹתֶיךָ, לֹא יִתָּמּוּ. 28 But Thou
art the selfsame, and Thy years shall have no end.
33023 יִתַּמּוּ 4 Verb - Qal Imperfect - third person masculine plural 1) to
be complete, be finished, be at an end ; 1a) (Qal); 1a1) to be finished, be completed ; 1a1a)
completely, wholly, entirely (as auxiliary with verb) ; 1a2) to be finished, come to an end,
cease ; 1a3) to be complete (of number) ; 1a4) to be consumed, be exhausted, be spent ; 1a5)
to be finished, be consumed, be destroyed ; 1a6) to be complete, be sound, be unimpaired, be
upright (ethically) ; 1a7) to complete, finish ; 1a8) to be completely crossed over ; 1b)
(Niphal) to be consumed ; 1c) (Hiphil) ; 1c1) to finish, complete, perfect ; 1c2) to finish,
cease doing, leave off doing ; 1c3) to complete, sum up, make whole ; 1c4) to destroy
(uncleanness) ; 1c5) to make sound ; 1d) (Hithpael) to deal in integrity, act uprightly
8552 תָּמַם Num. 14:35; Psalms 104:35; Jer. 14:15; 44:12 לה אֲנִי יְהוָה,
דִּבַּרְתִּי, אִם-לֹא זֹאת אֶעֱשֶׂה לְכָל-הָעֵדָה הָרָעָה הַזֹּאת, הַנּוֹעָדִים עָלָי; בַּמִּדְבָּר הַזֶּה יִתַּמּוּ, וְשָׁם יָמֻתוּ.
35 I the LORD have spoken, surely this will I do unto all this evil congregation, that are
gathered together against Me; in this wilderness they shall be consumed, and there they shall
die.'
33024 יִתְמְחֵא 1 Verb - Hithpael Imperfect - third person masculine singular
1) to strike, smite, kill ; 1a) (P'al) to strike ; 1b) (Pael) to hinder ; 1c) (Ithp'al) to allow to
be stricken 4223 מְחָא Ezr. 6:11 יא וּמִנִּי, שִׂים טְעֵם־־דִּי כָל־אֱנָשׁ דִּי יְהַשְׁנֵא
פִּתְגָמָא דְנָה, יִתְנְסַח אָע מִן־בַּיְתֵהּ וּזְקִיף יִתְמְחֵא עֲלֹהִי; וּבַיְתֵהּ נְוָלוּ יִתְעֲבֵד, עַל־דְּנָה. 11 Also I
have made a decree, that whosoever shall alter this word, let a beam be pulled out from his
house, and let him be lifted up and fastened thereon; and let his house be made a dunghill for
this;
33025 יְתֹמָיו 1 וְאֶת־יְתֹמָיו Noun - masculine plural construct | third
person masculine singular 1) an orphan, fatherless 3490 יָתוֹם Isa. 9:16
טז עַל־כֵּן עַל־בַּחוּרָיו לֹא־יִשְׂמַח אֲדֹנָי, וְאֶת־יְתֹמָיו וְאֶת־אַלְמְנוֹתָיו לֹא יְרַחֵם־־כִּי כֻלּוֹ חָנֵף וּמֵרַע, וְכָל־
פֶּה דֹּבֵר נְבָלָה; בְּכָל־זֹאת לֹא־שָׁב אַפּוֹ, וְעוֹד יָדוֹ נְטוּיָה. 16 Therefore the Lord shall have no
joy in their young men, neither shall He have compassion on their fatherless and widows; for

every one is ungodly and an evil-doer, and every mouth speaketh wantonness. For all this His anger is not turned away, but His hand is stretched out still.

33026 יְתֹמֶיךָ 1 Noun - masculine plural construct | second person masculine singular 1) an orphan, fatherless 3490 יָתוֹם Jer. 49:11 יא עָזְבָה יְתֹמֶיךָ, אֲנִי אֲחַיֶּה; וְאַלְמְנוֹתֶיךָ, עָלַי תִּבְטָחוּ. {ס} 11 Leave thy fatherless children, I will rear them, and let thy widows trust in Me. {S}

33027 יְתֹמִים 2 Noun - masculine plural 1) an orphan, fatherless 3490 יָתוֹם Exod. 22:23; Job 22:9 כג וְחָרָה אַפִּי, וְהָרַגְתִּי אֶתְכֶם בֶּחָרֶב; וְהָיוּ נְשֵׁיכֶם אַלְמָנוֹת, וּבְנֵיכֶם יְתֹמִים. {פ} 23 My wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless. {P}

33028 יִתְמֹכוּ 2 Verb - Qal Imperfect - third person masculine plural 1) to grasp, hold, support, attain, lay hold of, hold fast ; 1a) (Qal) ; 1a1) to grasp, lay hold of, attain ; 1a2) to hold up, support ; 1a3) to hold, keep ; 1a4) to take hold of each other ; 1b) (Niphal) to be seized, be held 8551 תָּמַךְ Job 36:17; Prov. 5:5 יז וְדִין־רָשָׁע מָלֵאתָ; דִּין וּמִשְׁפָּט יִתְמֹכוּ. 17 And thou art full of the judgment of the wicked; judgment and justice take hold on them.

33029 יִתְמְכוּ 2 יִתְמְכוּ־עֹשֶׁר Verb - Qal Imperfect - third person masculine plural 1) to grasp, hold, support, attain, lay hold of, hold fast ; 1a) (Qal) ; 1a1) to grasp, lay hold of, attain ; 1a2) to hold up, support ; 1a3) to hold, keep ; 1a4) to take hold of each other ; 1b) (Niphal) to be seized, be held 8551 תָּמַךְ Prov. 11:16; 28:17 טז אֵשֶׁת-חֵן, תִּתְמֹךְ כָּבוֹד; וְעָרִיצִים, יִתְמְכוּ-עֹשֶׁר. 16 A gracious woman obtaineth honour; and strong men obtain riches.

33030 יִתָּמֵךְ 1 Verb - Niphal Imperfect - third person masculine singular 1) to grasp, hold, support, attain, lay hold of, hold fast ; 1a) (Qal) ; 1a1) to grasp, lay hold of, attain ; 1a2) to hold up, support ; 1a3) to hold, keep ; 1a4) to take hold of each other ; 1b) (Niphal) to be seized, be held 8551 תָּמַךְ Prov. 5:22 כב עֲווֹנֹתָיו-- יִלְכְּדֻנוֹ אֶת-הָרָשָׁע; וּבְחַבְלֵי חַטָּאתוֹ, יִתָּמֵךְ. 22 His own iniquities shall ensnare the wicked, and he shall be holden with the cords of his sin.

33031 יִתְמָךְ 1 יִתְמָךְ־דְּבָרַי Verb - Qal Imperfect - third person masculine singular 1) to grasp, hold, support, attain, lay hold of, hold fast ; 1a) (Qal) ; 1a1) to grasp, lay hold of, attain ; 1a2) to hold up, support ; 1a3) to hold, keep ; 1a4) to take hold of each other ; 1b) (Niphal) to be seized, be held 8551 תָּמַךְ Prov. 4:4 ד וַיֹּרֵנִי--וַיֹּאמֶר לִי, יִתְמָךְ-דְּבָרַי לִבֶּךָ; שְׁמֹר מִצְוֹתַי וֶחְיֵה. 4 And he taught me, and said unto me: 'Let thy heart hold fast my words, keep my commandments, and live;

33032 יִתְמֹךְ 1 Verb - Qal Imperfect - third person masculine singular 1) to grasp, hold, support, attain, lay hold of, hold fast ; 1a) (Qal) ; 1a1) to grasp, lay hold of, attain ; 1a2) to hold up, support ; 1a3) to hold, keep ; 1a4) to take hold of each other ; 1b) (Niphal) to be seized, be held 8551 תָּמַךְ Prov. 29:23 כג גַּאֲוַת אָדָם, תַּשְׁפִּילֶנּוּ; וּשְׁפַל-רוּחַ, יִתְמֹךְ כָּבוֹד. 23 A man's pride shall bring him low; but he that is of a lowly spirit shall attain to honour.

33033 יִתְמַלְּאוּן 1 Verb - Hithpael Imperfect - third person masculine plural | paragogic nun 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390 מָלֵא Job 16:10 ט מַה־יָּדַעְתָּ, וְלֹא נֵדָע; תָּבִין, וְלֹא־עִמָּנוּ הוּא. 9 What knowest thou, that we know not? What understandest thou, which is not in us?

33034 יִתְמַלָּטוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal) ; 1a1) to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to escape 4422 מָלַט Job 41:11 יא מִפִּיו, לַפִּידִים יַהֲלֹכוּ; כִּידוֹדֵי אֵשׁ, יִתְמַלָּטוּ. 11 Out of his mouth go burning torches, and sparks of fire leap forth.

33035 יִתְמֹלָלוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to circumcise, let oneself be circumcised, cut, be cut off ; 1a) (Qal) to circumcise ; 1b) (Niphal) to be circumcised, circumcise oneself ; 1c) (Hiphil) to cause to be circumcised ; 1c1) of destruction (fig.) ; 1d) (Hithpolel) to be cut off ; 1e) (Polel) cut down 4135 מוּל Psalm 58:8 ח יִמָּאֲסוּ כְמוֹ-מַיִם, יִתְהַלְּכוּ-לָמוֹ; יִדְרֹךְ חִצָּו, כְּמוֹ יִתְמֹלָלוּ. 8 Let them melt away as water that runneth apace; {N} when he aimeth his arrows, let them be as though they were cut off.

33036 יֻתַּן 7 יֻתַּן־מַיִם Verb - Qal Passive Imperfect - third person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Lev. 11:38; Num. 26:54; 32:5; 2 Sam. 21:6; 1 Kings 2:21; 2 Kings 5:17; Job 28:15 לח וְכִי יֻתַּן־מַיִם עַל־זֶרַע, וְנָפַל מִנִּבְלָתָם עָלָיו--טָמֵא הוּא, לָכֶם. {ס} 38 But if water be put upon the seed, and aught of their carcass fall thereon, it is unclean unto you. {S}

33037 יִתֶּן 18 יִתֶּן־לוֹ Verb - Qal Imperfect - third person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Exod. 21:4; Num. 22:18; 24:13; 1 Sam. 17:25; 1 Chr. 22:12; Neh. 2:8; Job 24:23; 31:35; 36:31; 37:10; Psalm 20:5; 55:7; 68:12; Prov. 3:34; 13:15; Eccl. 6:2; Jer. 22:13; Dan. 11:17 ד אִם־אֲדֹנָיו יִתֶּן־לוֹ אִשָּׁה, וְיָלְדָה־לוֹ בָנִים אוֹ בָנוֹת--הָאִשָּׁה וִילָדֶיהָ, תִּהְיֶה לַאדֹנֶיהָ, וְהוּא, יֵצֵא בְגַפּוֹ. 4 If his master give him a wife, and she bear him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.

33038 יִתֵּן 105 Verb - Qal Imperfect - third person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Gen. 43:14; 49:20; Exod. 3:19; 12:23, 25; 16:3; 21:19, 32; 22:6, 9; 30:14, 33; Lev. 4:18; 5:11; 14:17f, 29; 20:2, 15; 24:19f; 26:4, 20; 27:9; Num. 5:10, 15, 21; 11:29; 35:8; Deut. 5:29; 11:25; 28:7, 24, 67; Jdg. 9:29; 21:1; Ruth 1:9; 4:11f; 1 Sam. 1:5, 17; 22:7; 28:19; 2 Sam. 19:1; 22:14; 1 Kings 5:25; 9:11; Est. 1:19; Job 2:4; 3:20; 6:8; 11:5; 13:5; 14:4, 13; 19:23; 23:3; 31:31; 36:6; Psalm 1:3; 14:7; 18:14; 29:11; 49:8; 53:7; 55:23; 68:34; 84:12; 85:13; 121:3; 127:2; Prov. 2:6; 6:31; 10:10, 24; 12:12; 13:10; 21:26; 23:31; 29:15, 25; Eccl. 7:2; Cant. 8:7; Isa. 7:14; 41:2; Jer. 8:23; 25:30; 27:8; Lam. 3:29f; Ezek. 18:7f; 26:9; 46:16f; Joel 4:16; Amos 1:2; Mic. 3:5; Zeph. 3:5; Zech. 10:1 יד וְאֵל שַׁדַּי, יִתֵּן לָכֶם רַחֲמִים לִפְנֵי הָאִישׁ, וְשִׁלַּח לָכֶם אֶת־אֲחִיכֶם אַחֵר, וְאֶת־בִּנְיָמִין; וַאֲנִי, כַּאֲשֶׁר שָׁכֹלְתִּי שָׁכָלְתִּי. 14 and God Almighty give you mercy before the man, that he may release unto you your other brother and Benjamin. And as for me, if I be bereaved of my children, I am bereaved.'

33039 יִתֵּן 1 מַה־יִּתֵּן Verb - Qal Imperfect - third person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Psalm 120:3 ג מַה-יִּתֵּן לְךָ, וּמַה-יֹּסִיף לָךְ-- לָשׁוֹן רְמִיָּה. 3 What shall be given unto thee, and what shall be done more unto thee, thou deceitful tongue?

33040 יִתְנַבֵּא 3 לֹא־יִתְנַבֵּא Verb - Hithpael Imperfect - third person masculine singular 1) to prophesy ; 1a) (Niphal) ; 1a1) to prophesy ; 1a1a) under influence of divine spirit ; 1a1b) of false prophets; 1b)(Hithpael) ; 1b1) to prophesy ; 1b1a) under influence of divine spirit ; 1b1b) of false prophets 5012 נָבָא 1 Kings

22:8, 18; 2 Chr. 18:17 ח וַיֹּאמֶר מֶלֶךְ־יִשְׂרָאֵל אֶל־יְהוֹשָׁפָט עוֹד אִישׁ־אֶחָד לִדְרֹשׁ אֶת־יְהוָה מֵאֹתוֹ וַאֲנִי שְׂנֵאתִיו, כִּי לֹא־יִתְנַבֵּא עָלַי טוֹב כִּי אִם־רָע־־מִיכָיְהוּ, בֶּן־יִמְלָה; וַיֹּאמֶר, יְהוֹשָׁפָט, אַל־יֹאמַר הַמֶּלֶךְ, כֵּן. 8 And the king of Israel said unto Jehoshaphat: 'There is yet one man by whom we may inquire of the LORD, Micaiah the son of Imlah; but I hate him; for he doth not prophesy good concerning me, but evil.' And Jehoshaphat said: 'Let not the king say so.'

33041 יִתְנַגַּח 1 Verb - Hithpael Imperfect - third person masculine singular 1) to push, thrust, gore ; 1a) (Qal) to gore ; 1b) (Piel) to push or thrust at ; 1c) (Hithpael) to engage in thrusting, wage war 5055 נָגַח Dan. 11:40 מ וּבְעֵת קֵץ, יִתְנַגַּח עִמּוֹ מֶלֶךְ הַנֶּגֶב, וְיִשְׂתָּעֵר עָלָיו מֶלֶךְ הַצָּפוֹן בְּרֶכֶב וּבְפָרָשִׁים, וּבָאֳנִיּוֹת רַבּוֹת; וּבָא בַאֲרָצוֹת, וְשָׁטַף וְעָבָר. 40 And at the time of the end shall the king of the south push at him; and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow, as he passes through.

33042 יִתְנַגְּפוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to strike, smite ; 1a) (Qal) to strike, smite ; 1b) (Niphal) to be stricken, be smitten ; 1c) (Hithpael) to stumble 5062 נָגַף Jer. 13:16 טז תְּנוּ לַיהוָה אֱלֹהֵיכֶם כָּבוֹד בְּטֶרֶם יַחְשִׁךְ, וּבְטֶרֶם יִתְנַגְּפוּ רַגְלֵיכֶם עַל־הָרֵי נָשֶׁף; וְקִוִּיתֶם לְאוֹר וְשָׂמָהּ לְצַלְמָוֶת, ישית (וְשִׁית) לַעֲרָפֶל. 16 Give glory to the LORD your God, before it grow dark, and before your feet stumble upon the mountains of twilight, and, while ye look for light, He turn it into the shadow of death, and make it gross darkness.

33043 יִתְנֹדְדוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to retreat, flee, depart, move, wander abroad, stray, flutter ; 1a)(Qal) ; 1a1) to retreat, flee ; 1a2) to flee, depart ; 1a3) to wander, stray ; 1a4) to flutter (of birds) ; 1b) (Poal) to flee away, be chased ; 1c) (Hiphil) to chase away ; 1d) (Hophal) to be chased away ; 1e) (Hithpolel) to flee away 5074 נָדַד Psalm 64:9 ט וַיַּכְשִׁילוּהוּ עָלֵימוֹ לְשׁוֹנָם; יִתְנֹדְדוּ, כָּל-רֹאֵה בָם. 9 So they make their own tongue a stumbling unto themselves; all that see them shake the head.

33044 יִתְּנֻהוּ 1 Verb - Qal Imperfect - third person masculine plural | third person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן 2 Kings 12:15 טו כִּי־לְעֹשֵׂי הַמְּלָאכָה, יִתְּנֻהוּ; וְחִזְּקוּ־בוֹ, אֶת־בֵּית יְהוָה. 15 for they gave that to them that did the work, and repaired therewith the house of the LORD.

33045 יִתֵּנוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Jer. 38:20 כ וַיֹּאמֶר יִרְמְיָהוּ, לֹא יִתֵּנוּ; שְׁמַע־נָא בְּקוֹל יְהוָה, לַאֲשֶׁר אֲנִי דֹּבֵר אֵלֶיךָ--וְיִיטַב לְךָ, וּתְחִי נַפְשֶׁךָ. 20 But Jeremiah said: 'They shall not deliver thee. Hearken, I beseech thee, to the voice of the LORD, in that which I speak unto thee; so it shall be well with thee, and thy soul shall live.

33046 יִתְנוּ 1 כִּי־יִתְנוּ Verb - Qal Imperfect - third person masculine plural 1) to hire ; 1a) (Qal) to hire ; 1b) (Hiphil) to hire (a prostitute), give amorous favours 8566 תָּנָה Hos. 8:10 י גַּם כִּי־יִתְנוּ בַגּוֹיִם, עַתָּה אֲקַבְּצֵם; וַיָּחֵלּוּ מְּעָט, מִמַּשָּׂא מֶלֶךְ שָׂרִים. 10 Yea, though they hire among the nations, now will I gather them up; and they begin to be minished by reason of the burden of king and princes.

33047 יִתְּנוּ 17 Verb - Qal Imperfect - third person masculine plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Gen. 24:41; Exod. 30:13; Num. 18:12; 1 Sam. 27:5; 2 Kings 12:16; Neh. 2:7; Est. 1:20; Psalm 104:12; Isa. 29:11; 43:9; Jer. 14:22; 38:19; Ezek. 16:33; 31:14; 45:8; Hos. 5:4; 8:10; Zech. 8:12 מא אָז תִּנָּקֶה מֵאָלָתִי, כִּי תָבוֹא אֶל־מִשְׁפַּחְתִּי; וְאִם־לֹא יִתְּנוּ לָךְ, וְהָיִיתָ נָקִי מֵאָלָתִי. 41 then shalt thou be clear from my oath, when thou comest to my kindred; and if they give her not to thee, thou shalt be clear from my oath.

33048 יְתַנּוּ 1 Verb - Piel Imperfect - third person masculine plural 1) (Piel) to recount, rehearse, tell again 8567 תָּנָה Jdg. 5:11 יא מִקּוֹל מְחַצְצִים, בֵּין {ר} מַשְׁאַבִּים, {ס} שָׁם יְתַנּוּ צִדְקוֹת יְהוָה, {ס} צִדְקֹת {ר} פִּרְזוֹנוֹ בְּיִשְׂרָאֵל; {ס} אָז יָרְדוּ לַשְּׁעָרִים, עַם־ {ר} יְהוָה. {ס} 11 Louder than the voice of archers, by the watering-troughs! there shall they rehearse the righteous acts of the LORD, even the righteous acts of His rulers in Israel. Then the people of the LORD went down to the gates.

33049 יִתְנֶחָם 2 Verb - Hithpael Imperfect - third person masculine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself 5162 נָחַם Deut. 32:36; Psalms 135:14 לו כִּי־יָדִין יְהוָה

36 עַמּוֹ, {ר} וְעַל־עֲבָדָיו יִתְנֶחָם: {ס} כִּי יִרְאֶה כִּי־אָזְלַת יָד, {ר} וְאֶפֶס עָצוּר וְעָזוּב. {ס}
For the LORD will judge His people, and repent Himself for His servants; when He seeth that their stay is gone, and there is none remaining, shut up or left at large.

33050 יַתְנִיאֵל 1 Noun proper - masculine singular Jathniel = |God hires me|; 1) a Korhite Levite and the 4th of the family of Meshelemiah 3496
יַתְנִיאֵל 1 Chr. 26:2 ב וְלִמְשֶׁלֶמְיָהוּ, בָּנִים--זְכַרְיָהוּ הַבְּכוֹר, יְדִיעֲאֵל הַשֵּׁנִי, זְבַדְיָהוּ הַשְּׁלִישִׁי, יַתְנִיאֵל הָרְבִיעִי. 2 And Meshelemiah had sons: Zechariah the first-born, Jediael the second, Zebadiah the third, Jathniel the fourth;

33051 יִתְנַכֶּר 1 יִתְנַכֶּר־נָעַר Verb - Hithpael Imperfect - third person masculine singular 1) to recognise, acknowledge, know, respect, discern, regard ; 1a) (Niphal) to be recognised ; 1b) (Piel) to regard ; 1c) (Hiphil) ; 1c1) to regard, observe, pay attention to, pay regard to, notice ; 1c2) to recognise (as formerly known), perceive ; 1c3) to be willing to recognise or acknowledge, acknowledge with honour ; 1c4) to be acquainted with ; 1c5) to distinguish, understand ; 1d) (Hithpael) to make oneself known ; 2) to act or treat as foreign or strange, disguise, misconstrue ; 2a) (Niphal) to disguise oneself ; 2b) (Piel) ; 2b1) to treat as foreign (profane) ; 2b2) to misconstrue ; 2c) (Hithpael) ; 2c1) to act as alien ; 2c2) to disguise oneself 5234 נָכַר Prov. 20:11 יא גַּם בְּמַעֲלָלָיו, יִתְנַכֶּר-נָעַר -- אִם-זַךְ וְאִם-יָשָׁר פָּעֳלוֹ. 11 Even a child is known by his doings, whether his work be pure, and whether it be right.

33052 יִתֶּנְךָ 2 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Deut. 28:25; song of Songs Cant. 8:1 כה יִתֶּנְךָ יְהוָה נִגָּף, לִפְנֵי אֹיְבֶיךָ--בְּדֶרֶךְ אֶחָד תֵּצֵא אֵלָיו, וּבְשִׁבְעָה דְרָכִים תָּנוּס לְפָנָיו; וְהָיִיתָ לְזַעֲוָה, לְכֹל מַמְלְכוֹת הָאָרֶץ. 25 The LORD will cause thee to be smitten before thine enemies; thou shalt go out one way against them, and shalt flee seven ways before them; and thou shalt be a horror unto all the kingdoms of the earth.

33053 יִתְּנֵם 1 Verb - Qal Imperfect - third person masculine singular | third person masculine plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Mic. 5:2 ב

לָכֵן יִתְּנֵם, עַד־עֵת יוֹלֵדָה יָלָדָה; וְיֶתֶר אֶחָיו, יְשׁוּבוּן עַל־בְּנֵי יִשְׂרָאֵל. 2 Therefore will He give them up, until the time that she who travaileth hath brought forth; then the residue of his brethren shall return with the children of Israel.

33054 יִתְּנִנַּהּ 3 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to give ; 1a) (P'al) ; 1a1) to give ; 1a2) to give, allow ; 1a3) to give, pay 5415 נְתַן Dan. 4:14, 22, 29 יד בִּגְזֵרַת עִירִין פִּתְגָמָא, וּמֵאמַר קַדִּישִׁין שְׁאֵלְתָא; עַד־דִּבְרַת דִּי יִנְדְּעוּן חַיַּיָּא דִּי־שַׁלִּיט עליא (עִלָּאָה) בְּמַלְכוּת אנושא (אֲנָשָׁא), וּלְמַן־דִּי יִצְבֵּא יִתְּנִנַּהּ, וּשְׁפַל אֲנָשִׁים, יְקִים עליה (עֲלַהּ). 14 The matter is by the decree of the watchers, and the sentence by the word of the holy ones; to the intent that the living may know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever He will, and setteth up over it the lowest of men.

33055 יִתְּנֶנָּה 1 Verb - Qal Imperfect - third person masculine singular | third person feminine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Gen. 23:9 ט וְיִתֶּן־לִי, אֶת־מְעָרַת הַמַּכְפֵּלָה אֲשֶׁר־לוֹ, אֲשֶׁר, בִּקְצֵה שָׂדֵהוּ: בְּכֶסֶף מָלֵא יִתְּנֶנָּה לִי, בְּתוֹכְכֶם--לַאֲחֻזַּת־קָבֶר. 9 that he may give me the cave of Machpelah, which he hath, which is in the end of his field; for the full price let him give it to me in the midst of you for a possession of a burying-place.'

33056 יִתְּנֶנּוּ 2 Verb - Qal Imperfect - third person masculine singular | third person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Lev. 5:24; Eccl. 2:21 כד אוֹ מִכֹּל אֲשֶׁר-יִשָּׁבַע עָלָיו, לַשֶּׁקֶר--וְשִׁלַּם אֹתוֹ בְּרֹאשׁוֹ, וַחֲמִשִׁתָיו יֹסֵף עָלָיו: לַאֲשֶׁר הוּא לוֹ יִתְּנֶנּוּ, בְּיוֹם אַשְׁמָתוֹ. 24 or any thing about which he hath sworn falsely, he shall even restore it in full, and shall add the fifth part more thereto; unto him to whom it appertaineth shall he give it, in the day of his being guilty.

33057 יִתְּנֵנִי 4 לֹא־יִתְּנֵנִי Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Job 9:18; 29:2; Isa. 27:4; Jer. 9:1 יח לֹא-יִתְּנֵנִי, הָשֵׁב רוּחִי: כִּי יַשְׂבִּעַנִי, מַמְּרֹרִים. 18 That would not suffer me to take my breath, but fill me with bitterness.

33058 יִתְנְסַח 1 Verb - Hithpael Imperfect - third person masculine singular
1) to pull or tear away ; 1a) (Ithp'al) to be torn away 5256 נְסַח Ezr. 6:11
יא וּמִנִּי, שִׂים טְעֵם--דִּי כָל-אֱנָשׁ דִּי יְהַשְׁנֵא פִּתְגָמָא דְנָה, יִתְנְסַח אָע מִן-בַּיְתֵהּ וּזְקִיף יִתְמְחֵא עֲלֹהִי; וּבַיְתֵהּ נְוָלוּ יִתְעֲבֵד, עַל-דְּנָה. 11 Also I have made a decree, that whosoever shall alter this word, let a beam be pulled out from his house, and let him be lifted up and fastened thereon; and let his house be made a dunghill for this;

33059 יִתְנַשָּׂא 1 Verb - Hithpael Imperfect - third person masculine singular
1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Num. 23:24
כד הֶן-עָם כְּלָבִיא יָקוּם, וְכַאֲרִי יִתְנַשָּׂא; לֹא יִשְׁכַּב עַד-יֹאכַל טֶרֶף, וְדַם-חֲלָלִים יִשְׁתֶּה.
24 Behold a people that riseth up as a lioness, and as a lion doth he lift himself up; he shall not lie down until he eat of the prey, and drink the blood of the slain.

33060 יְתָעֵב 1 Verb - Piel Imperfect - third person masculine singular 1) to abhor, be abominable, do abominably ; 1a) (Niphal) to be abhorred, be detested ; 1a1) in the ritual sense ; 1a2) in the ethical sense ; 1b) (Piel) ; 1b1) to loathe, abhor, regard as an abomination ; 1b1a) in the ritual sense ; 1b1b) in the ethical sense ; 1b2) to cause to be an abomination ; 1c) (Hiphil) to make abominable, do abominably ; 1c1) in the ritual sense ; 1c2) in the ethical sense 8581 תָּעַב Psalm 5:7 ז תְּאַבֵּד, דֹּבְרֵי כָזָב: אִישׁ-דָּמִים וּמִרְמָה, יְתָעֵב יְהוָה. 7 Thou destroyest them that speak falsehood; the LORD abhorreth the man of blood and of deceit.

33061 יִתְעֲבִד 2 Verb - Hithpael Imperfect - third person masculine singular
1) to make, do; 1a)(P'al) ; 1a1) to make, create ; 1a2) to do, perform ; 1b) (Ithp'al) ; 1b1) to be made into ; 1b2) to be done, be wrought, be performed, be executed, be carried out
5648 עֲבַד Ezr. 6:12; 7:21 יב וֵאלָהָא דִּי שַׁכִּן שְׁמֵהּ תַּמָּה, יְמַגַּר כָּל-מֶלֶךְ וְעַם דִּי יִשְׁלַח יְדֵהּ לְהַשְׁנָיָה לְחַבָּלָה בֵּית-אֱלָהָא דֵךְ--דִּי בִירוּשְׁלֶם; אֲנָה דָרְיָוֶשׁ שָׂמֶת טְעֵם, אָסְפַּרְנָא יִתְעֲבִד. {פ} 12 and may the God that hath caused His name to dwell there overthrow all kings and peoples, that shall put forth their hand to alter the same, to destroy this house of God which is at Jerusalem. I Darius have made a decree; let it be done with all diligence.' {P}

33062 יִתְעֲבֵד 3 Verb - Hithpael Imperfect - third person masculine singular
1) to make, do; 1a)(P'al) ; 1a1) to make, create ; 1a2) to do, perform ; 1b) (Ithp'al) ; 1b1) to be made into ; 1b2) to be done, be wrought, be performed, be executed, be carried out
5648 עֲבַד Ezr. 6:11; 7:23; Dan. 3:29 יא וּמִנִּי, שִׂים טְעֵם--דִּי כָל־אֱנָשׁ דִּי יְהַשְׁנֵא פִּתְגָמָא דְנָה, יִתְנְסַח אָע מִן־בַּיְתֵהּ וּזְקִיף יִתְמְחֵא עֲלֹהִי; וּבַיְתֵהּ נְוָלוּ יִתְעֲבֵד, עַל־דְּנָה. 11 Also I have made a decree, that whosoever shall alter this word, let a beam be pulled out from his house, and let him be lifted up and fastened thereon; and let his house be made a dunghill for this;
33063 יְתָעֵבוּ 1 Verb - Piel Imperfect - third person masculine plural 1) to abhor, be abominable, do abominably ; 1a) (Niphal) to be abhorred, be detested ; 1a1) in the ritual sense ; 1a2) in the ethical sense ; 1b) (Piel) ; 1b1) to loathe, abhor, regard as an abomination ; 1b1a) in the ritual sense ; 1b1b) in the ethical sense ; 1b2) to cause to be an abomination ; 1c) (Hiphil) to make abominable, do abominably ; 1c1) in the ritual sense ; 1c2) in the ethical sense 8581 תָּעַב Amos 5:10 י שָׂנְאוּ בַשַּׁעַר, מוֹכִיחַ; וְדֹבֵר תָּמִים, יְתָעֵבוּ. 10 They hate him that reproveth in the gate, and they abhor him that speaketh uprightly.
33064 יִתְעוּ 4 Verb - Qal Imperfect - third person masculine plural 1) to err, wander, go astray, stagger ; 1a) (Qal) to err ; 1a1) to wander about (physically) ; 1a2) of intoxication ; 1a3) of sin (ethically) ; 1a4) wandering (of the mind) ; 1b) (Niphal) ; 1b1) to be made to wander about, be made to stagger (drunkard) ; 1b2) to be led astray (ethically) ; 1c) (Hiphil) to cause to wander ; 1c1) to cause to wander about (physically) ; 1c2) to cause to wander (of intoxication) ; 1c3) to cause to err, mislead (mentally and morally) 8582 תָּעָה Job 38:41; Prov. 14:22; Isa. 35:8; Ezek. 14:11 מא מִי יָכִין לָעֹרֵב, צֵידוֹ: כִּי-יְלָדָו, אֶל-אֵל יְשַׁוֵּעוּ; יִתְעוּ, לִבְלִי-אֹכֶל. 41 Who provideth for the raven his prey, {N} when his young ones cry unto God, and wander for lack of food?
33065 יִתְעוֹפֵף 1 Verb - Hithpael Imperfect - third person masculine singular v ; 1) to fly, fly about, fly away ; 1a)(Qal) ; 1a1) to fly, hover ; 1a2) to fly away ; 1b) (Hiphil) to cause to fly, light upon ; 1c) (Polel) ; 1c1) to fly about or to and fro ; 1c2) to cause to fly to and fro, brandish ; 1d) (Hithpolel) to fly away ; 2) (Qal) to cover, be dark ; n f ; 3) gloom 5774 עוּף Hos. 9:11 יא אֶפְרַיִם, כָּעוֹף יִתְעוֹפֵף כְּבוֹדָם; מִלֵּדָה וּמִבֶּטֶן, וּמֵהֵרָיוֹן. 11 As for Ephraim, their glory shall fly away like a bird; there shall be no birth, and none with child, and no conception.
33066 יִתְעַל 1 וְאַל־יִתְעַל Verb - Hithpael Imperfect - third person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6)

to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Jer. 51:3 ג אֶל־יִדְרֹךְ
ידרך ( ) הַדֹּרֵךְ קַשְׁתּוֹ, וְאֶל־יִתְעַל בְּסִרְיֹנוֹ; וְאַל־תַּחְמְלוּ, אֶל־בַּחֻרֶיהָ--הַחֲרִימוּ, כָּל־צְבָאָהּ. 3
Let the archer bend his bow against her, and let him lift himself up against her in his coat of mail; and spare ye not her young men, destroy ye utterly all her host.

33067 יִתְעַלֶּם 1 יִתְעַלֶּם־שָׁלֶג Verb - Hithpael Imperfect - third person masculine singular 1) to conceal, hide, be hidden, be concealed, be secret ; 1a) (Qal) secret (participle) ; 1b) (Niphal) ; 1b1) to be concealed ; 1b2) concealed, dissembler (participle) ; 1c) (Hiphil) to conceal, hide ; 1d) (Hithpael) to hide oneself 5956
עָלַם Job 6:16 טז הַקֹּדְרִים מִנִּי-קָרַח; עָלֵימוֹ, יִתְעַלֶּם-שָׁלֶג. 16 Which are black by reason of the ice, and wherein the snow hideth itself;

33068 יִתְעַנָּג 1 Verb - Hithpael Imperfect - third person masculine singular 1) to be soft, be delicate, be dainty ; 1a) (Pual) to be delicate ; 1b) (Hithpael) ; 1b1) to be of dainty habit, be pampered ; 1b2) to be happy about, take exquisite delight ; 1b3) to make merry over, make sport of 6026 עָנַג Job 27:10 י חֹק־חָג, עַל־פְּנֵי־מָיִם--
עַד־תַּכְלִית אוֹר עִם־חֹשֶׁךְ. 10 He hath described a boundary upon the face of the waters, unto the confines of light and darkness.

33069 יִתְעַנּוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted 6031 עָנָה Psalm 107:17 יז אֱוִלִים, מִדֶּרֶךְ
פִּשְׁעָם; וּמֵעֲוֹנֹתֵיהֶם, יִתְעַנּוּ. 17 Crazed because of the way of their transgression, and afflicted because of their iniquities--

33070 יִתְעָרַב 1 לֹא־יִתְעָרַב Verb - Hithpael Imperfect - third person masculine singular 1) to pledge, exchange, mortgage, engage, occupy, undertake for, give pledges, be or become surety, take on pledge, give in pledge ; 1a) (Qal) ; 1a1) to take on pledge, go surety for ; 1a2) to give in pledge ; 1a3) to exchange ; 1a4) to pledge ; 1b) (Hithpael) ; 1b1) to exchange pledges ; 1b2) to have fellowship with, share 6148
עָרַב Prov. 14:10 י לֵב--יוֹדֵעַ, מָרַּת נַפְשׁוֹ; וּבְשִׂמְחָתוֹ, לֹא-יִתְעָרַב זָר. 10 The heart knoweth its own bitterness; and with its joy no stranger can intermeddle.

33071 יִתְעֹרָר 1 Verb - Hithpael Imperfect - third person masculine singular 1) to rouse oneself, awake, awaken, incite ; 1a) (Qal) to rouse oneself, awake ; 1b) (Niphal) to be roused ; 1c) (Polel) to stir up, rouse, incite ; 1d) (Hithpolel) to be excited, be triumphant ; 1e) (Hiphil) ; 1e1) to rouse, stir up ; 1e2) to act in an aroused manner, awake
5782 עוּר Job 17:8 ח יָשֹׁמּוּ יְשָׁרִים עַל־זֹאת; וְנָקִי, עַל־חָנֵף יִתְעֹרָר. 8
Upright men are astonished at this, and the innocent stirreth up himself against the godless.

33072 יִתְעַשֵּׁת 1 Verb - Hithpael Imperfect - third person masculine singular
1) (Qal) to be smooth, be shiny, gleam ; 2) (Hithpael) to think 6245 עָשַׁת
Jon. 1:6 ו וַיִּקְרַב אֵלָיו רַב הַחֹבֵל, וַיֹּאמֶר לוֹ מַה־לְּךָ נִרְדָּם; קוּם, קְרָא אֶל־אֱלֹהֶיךָ--אוּלַי
יִתְעַשֵּׁת הָאֱלֹהִים לָנוּ, וְלֹא נֹאבֵד. 6 So the shipmaster came to him, and said unto him:
'What meanest thou that thou sleepest? arise, call upon thy God, if so be that God will think
upon us, that we perish not.'

33073 יִתְפָּאָר 1 Verb - Hithpael Imperfect - third person masculine singular
1) to glorify, beautify, adorn ; 1a) (Piel) to glorify, beautify ; 1b) (Hithpael) ; 1b1) to glorify
oneself ; 1b2) to get glory to oneself, be glorified ; 2) (Piel) to go over the boughs 6286
פָּאַר Isa. 44:23 כג רָנּוּ שָׁמַיִם כִּי־עָשָׂה יְהוָה, הָרִיעוּ תַּחְתִּיּוֹת אָרֶץ, פִּצְחוּ הָרִים רִנָּה, יַעַר
{ס} וְכָל־עֵץ בּוֹ: כִּי־גָאַל יְהוָה יַעֲקֹב, וּבְיִשְׂרָאֵל יִתְפָּאָר. 23 Sing, O ye heavens, for the
LORD hath done it; shout, ye lowest parts of the earth; break forth into singing, ye mountains,
O forest, and every tree therein; for the LORD hath redeemed Jacob, and doth glorify Himself
in Israel. {S}

33074 יִתְפָּאֵר 1 פֶּן־יִתְפָּאֵר Verb - Hithpael Imperfect - third person
masculine singular 1) to glorify, beautify, adorn ; 1a) (Piel) to glorify, beautify ; 1b)
(Hithpael) ; 1b1) to glorify oneself ; 1b2) to get glory to oneself, be glorified ; 2) (Piel) to go
over the boughs 6286 פָּאַר Jdg. 7:2 ב וַיֹּאמֶר יְהוָה, אֶל־גִּדְעוֹן, רַב הָעָם
אֲשֶׁר אִתָּךְ, מִתִּתִּי אֶת־מִדְיָן בְּיָדָם: פֶּן־יִתְפָּאֵר עָלַי יִשְׂרָאֵל לֵאמֹר, יָדִי הוֹשִׁיעָה לִּי. 2 And the
LORD said unto Gideon: 'The people that are with thee are too many for Me to give the
Midianites into their hand, lest Israel vaunt themselves against Me, saying: mine own hand
hath saved me.

33075 יִתְפַּלֶּל 1 יִתְפַּלֶּל־לוֹ Verb - Hithpael Imperfect - third person
masculine singular 1) to intervene, interpose, pray ; 1a) (Piel) to mediate, judge ;
1b)(Hithpael); 1b1) to intercede ; 1b2) to pray 6419 פָּלַל 1 Sam. 2:25
כה אִם־יֶחֱטָא אִישׁ לְאִישׁ, וּפִלְלוֹ אֱלֹהִים, וְאִם לַיהוָה יֶחֱטָא־אִישׁ, מִי יִתְפַּלֶּל־לוֹ; וְלֹא יִשְׁמְעוּ לְקוֹל
אֲבִיהֶם, כִּי־חָפֵץ יְהוָה לַהֲמִיתָם. 25 If one man sin against another, God shall judge him;
but if a man sin against the LORD, who shall entreat for him?' But they hearkened not unto
the voice of their father, because the LORD would slay them.

33076 יִתְפַּלֵּל 4 Verb - Hithpael Imperfect - third person masculine singular
1) to intervene, interpose, pray ; 1a) (Piel) to mediate, judge ; 1b)(Hithpael); 1b1) to
intercede ; 1b2) to pray 6419 פָּלַל 1 Kings 8:29; 2 Chr. 6:20; Job 42:8;
Psalms 32:6 כט לִהְיוֹת עֵינֶךָ פְתֻחֹת אֶל־הַבַּיִת הַזֶּה, לַיְלָה וָיוֹם, אֶל־הַמָּקוֹם, אֲשֶׁר אָמַרְתָּ יִהְיֶה
שְׁמִי שָׁם--לִשְׁמֹעַ, אֶל־הַתְּפִלָּה, אֲשֶׁר יִתְפַּלֵּל עַבְדְּךָ, אֶל־הַמָּקוֹם הַזֶּה. 29 that Thine eyes may
be open toward this house night and day, even toward the place whereof Thou hast said: My
name shall be there; to hearken unto the prayer which Thy servant shall pray toward this
place.

33077 יִתְפַּלָּלוּ 1 Verb - Hithpael Imperfect - third person masculine plural
1) to intervene, interpose, pray ; 1a) (Piel) to mediate, judge ; 1b)(Hithpael); 1b1) to
intercede ; 1b2) to pray 6419 פָּלַל Isa. 45:14 יד כֹּה אָמַר יְהוָה, יְגִיעַ
מִצְרַיִם וּסְחַר־כּוּשׁ וּסְבָאִים אַנְשֵׁי מִדָּה, עָלַיִךְ יַעֲבֹרוּ וְלָךְ יִהְיוּ, אַחֲרַיִךְ יֵלֵכוּ בַּזִּקִּים יַעֲבֹרוּ; וְאֵלַיִךְ

יִשְׁתַּחֲווּ אֵלַיִךְ יִתְפַּלָּלוּ, אַךְ בָּךְ אֵל וְאֵין עוֹד אֶפֶס אֱלֹהִים. 14 Thus saith the LORD: The labour of Egypt, and the merchandise of Ethiopia, and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine; they shall go after thee, in chains they shall come over; and they shall fall down unto thee, they shall make supplication unto thee: Surely God is in thee, and there is none else, there is no other God.

33078 יִתְפַּלְלוּ 2 Verb - Hithpael Imperfect - third person masculine plural 1) to intervene, interpose, pray ; 1a) (Piel) to mediate, judge ; 1b)(Hithpael); 1b1) to intercede ; 1b2) to pray 6419 פָּלַל 1 Kings 8:30; 2 Chr. 6:21 ל וְשָׁמַעְתָּ אֶל־תְּחִנַּת עַבְדְּךָ, וְעַמְּךָ יִשְׂרָאֵל, אֲשֶׁר יִתְפַּלְלוּ, אֶל־הַמָּקוֹם הַזֶּה; וְאַתָּה תִּשְׁמַע אֶל־מְקוֹם שִׁבְתְּךָ, אֶל־הַשָּׁמַיִם, וְשָׁמַעְתָּ, וְסָלָחְתָּ. 30 And hearken Thou to the supplication of Thy servant, and of Thy people Israel, when they shall pray toward this place; yea, hear Thou in heaven Thy dwelling-place; and when Thou hearest, forgive.

33079 יִתְפַּלָּצוּן 1 Verb - Hithpael Imperfect - third person masculine plural | paragogic nun 1) (Hithpael) to shudder, tremble 6426 פָּלַץ Job 9:6 ו הַמַּרְגִּיז אֶרֶץ, מִמְּקוֹמָהּ; וְעַמּוּדֶיהָ, יִתְפַלָּצוּן. 6 Who shaketh the earth out of her place, and the pillars thereof tremble.

33080 יִתְפַּלָּשׁוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to roll ; 1a) (Hithpael) to roll in ashes or dust (as an act of mourning) 6428 פָּלַשׁ Ezek. 27:30 ל וְהִשְׁמִיעוּ עָלַיִךְ בְּקוֹלָם, וְיִזְעֲקוּ מָרָה; וְיַעֲלוּ עָפָר עַל־רָאשֵׁיהֶם, בָּאֵפֶר יִתְפַּלָּשׁוּ. 30 And shall cause their voice to be heard over thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall roll themselves in the ashes;

33081 יִתְפָּרָדוּ 2 Verb - Hithpael Imperfect - third person masculine plural 1) to separate, divide ; 1a) (Qal) to divide ; 1b) (Niphal) ; 1b1) to divide, separate ; 1b2) to be divided, be separated ; 1c) (Piel) to be separated ; 1d) (Pual) to be divided ; 1e) (Hiphil) ; 1e1) to divide, separate ; 1e2) to make a division, make a separation ; 1f) (Hithpael) to be divided, be separated, get separated 6504 פָּרַד Job 4:11; 41:9 יא לַיִשׁ, אֹבֵד מִבְּלִי-טָרֶף; וּבְנֵי לָבִיא, יִתְפָּרָדוּ. 11 The old lion perisheth for lack of prey, and the whelps of the lioness are scattered abroad.

33082 יִתְפָּרְדוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to separate, divide ; 1a) (Qal) to divide ; 1b) (Niphal) ; 1b1) to divide, separate ; 1b2) to be divided, be separated ; 1c) (Piel) to be separated ; 1d) (Pual) to be divided ; 1e) (Hiphil) ; 1e1) to divide, separate ; 1e2) to make a division, make a separation ; 1f) (Hithpael) to be divided, be separated, get separated 6504 פָּרַד Psalm 92:10 י כִּי הִנֵּה אֹיְבֶיךָ, יְהוָה-- כִּי-הִנֵּה אֹיְבֶיךָ יֹאבֵדוּ: יִתְפָּרְדוּ, כָּל-פֹּעֲלֵי אָוֶן. 10 For, lo, Thine enemies, O LORD, for, lo, Thine enemies shall perish: {N} all the workers of iniquity shall be scattered.

33083 יִתְפֹּשׂ 1 כִּי־יִתְפֹּשׂ Verb - Qal Imperfect - third person masculine singular 1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize, arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands) 8610 תָּפַשׂ Isa. 3:6 ו כִּי־יִתְפֹּשׂ אִישׁ בְּאָחִיו, בֵּית אָבִיו, שִׂמְלָה לְכָה, קָצִין תִּהְיֶה־לָּנוּ; וְהַמַּכְשֵׁלָה הַזֹּאת, תַּחַת יָדֶךָ. 6 For a man shall take hold of his brother of the house of his father: 'Thou hast a mantle, be thou our ruler, and let this ruin be under thy hand.'

33084 יִתָּפְשׂוּ 1 Verb - Niphal Imperfect - third person masculine plural
1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize, arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands)
8610 תָּפַשׂ Psalm 10:2 ב בְּגַאֲוַת רָשָׁע, יִדְלַק עָנִי; יִתָּפְשׂוּ, בִּמְזִמּוֹת זוּ חָשָׁבוּ.
2 Through the pride of the wicked the poor is hotly pursued, they are taken in the devices that they have imagined.

33085 יֻתָּץ 1 Verb - Qal Passive Imperfect - third person masculine singular
1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth) ; 1a) (Qal) ; 1a1) to pull down ; 1a2) to break down, break off ; 1b) (Niphal) to be pulled or broken down ; 1c) (Piel) to tear down ; 1d) (Pual) to be torn down ; 1e) (Hophal) to be broken, be broken down 5422 נָתַץ Lev. 11:35 לה וְכֹל אֲשֶׁר־יִפֹּל מִנִּבְלָתָם עָלָיו, יִטְמָא־־תַּנּוּר וְכִירַיִם יֻתָּץ, טְמֵאִים הֵם; וּטְמֵאִים, יִהְיוּ לָכֶם. 35 And every thing whereupon any part of their carcass falleth shall be unclean; whether oven, or range for pots, it shall be broken in pieces; they are unclean, and shall be unclean unto you.

33086 יִתֹּץ 1 Verb - Qal Imperfect - third person masculine singular 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth) ; 1a) (Qal) ; 1a1) to pull down ; 1a2) to break down, break off ; 1b) (Niphal) to be pulled or broken down ; 1c) (Piel) to tear down ; 1d) (Pual) to be torn down ; 1e) (Hophal) to be broken, be broken down 5422 נָתַץ Ezek. 26:9 ט וּמְחִי קָבָלּוֹ, יִתֵּן בְּחֹמוֹתָיִךְ; וּמִגְדְּלֹתַיִךְ־־יִתֹּץ, בְּחַרְבוֹתָיו. 9 And he shall set his battering engines against thy walls, and with his axes he shall break down thy towers.

33087 יִתֹּצוּ 1 Verb - Qal Imperfect - third person masculine plural 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth) ; 1a) (Qal) ; 1a1) to pull down ; 1a2) to break down, break off ; 1b) (Niphal) to be pulled or broken down ; 1c) (Piel) to tear down ; 1d) (Pual) to be torn down ; 1e) (Hophal) to be broken, be broken down 5422 נָתַץ Ezek. 26:12 יב וְשָׁלְלוּ חֵילֵךְ, וּבָזְזוּ רְכֻלָּתֵךְ, וְהָרְסוּ חוֹמוֹתַיִךְ, וּבָתֵּי חֶמְדָּתֵךְ יִתֹּצוּ; וַאֲבָנַיִךְ וְעֵצַיִךְ וַעֲפָרֵךְ, בְּתוֹךְ מַיִם יָשִׂימוּ. 12 And they shall make a spoil of thy riches, and make a prey of thy merchandise; and they shall break down thy walls, and destroy the houses of thy delight; and thy stones and thy timber and thy dust shall they lay in the midst of the waters.

33088 יִתָּצְךָ 1 Verb - Qal Imperfect - third person masculine singular | second person masculine singular 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth) ; 1a) (Qal) ; 1a1) to pull down ; 1a2) to break down, break off ; 1b) (Niphal) to be pulled or broken down ; 1c) (Piel) to tear down ; 1d) (Pual) to be torn down ; 1e) (Hophal) to be broken, be broken down 5422 נָתַץ Psalm 52:7 ז גַּם-אֵל, יִתָּצְךָ לָנֶצַח: יַחְתְּךָ וְיִסָּחֲךָ מֵאֹהֶל; וְשֵׁרֶשְׁךָ מֵאֶרֶץ חַיִּים סֶלָה.
7 God will likewise break thee for ever, {N} He will take thee up, and pluck thee out of thy tent, and root thee out of the land of the living. Selah

33089 יִתְּצֵנִי 1 Verb - Qal Imperfect - third person masculine singular | first person common singular 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth) ; 1a) (Qal) ; 1a1) to pull down ; 1a2) to break down, break off ; 1b) (Niphal) to be pulled or broken down ; 1c) (Piel) to tear down ; 1d) (Pual) to be torn down ; 1e) (Hophal) to be broken, be broken down 5422 נָתַץ
Job 19:10 י יִתְּצֵנִי סָבִיב, וָאֵלַךְ; וַיַּסַּע כָּעֵץ, תִּקְוָתִי. 10 He hath broken me down on every side, and I am gone; and my hope hath He plucked up like a tree.

33090 יִתְקַבְּצוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered together
6908 קָבַץ Isa. 44:11 יא הֵן כָּל־חֲבֵרָיו יֵבֹשׁוּ, וְחָרָשִׁים הֵמָּה מֵאָדָם; יִתְקַבְּצוּ כֻלָּם
יַעֲמֹדוּ, יִפְחֲדוּ יֵבֹשׁוּ יָחַד. 11 Behold, all the fellows thereof shall be ashamed; and the craftsmen skilled above men; let them all be gathered together, let them stand up; they shall fear, they shall be ashamed together.

33091 יִתְקַדָּשׁוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942
קָדַשׁ Exod. 19:22 כב וְגַם הַכֹּהֲנִים הַנִּגָּשִׁים אֶל־יְהוָה, יִתְקַדָּשׁוּ: פֶּן־יִפְרֹץ בָּהֶם, יְהוָה.
22 And let the priests also, that come near to the LORD, sanctify themselves, lest the LORD break forth upon them.'

33092 יִתְקַדָּשׁוּ 2 Verb - Hithpael Imperfect - third person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942
קָדַשׁ 2 Chr. 29:34; 31:18 לד רַק הַכֹּהֲנִים, הָיוּ לִמְעָט, וְלֹא יָכְלוּ, לְהַפְשִׁיט אֶת־כָּל־
הָעֹלוֹת; וַיְחַזְּקוּם אֲחֵיהֶם הַלְוִיִּם, עַד־כְּלוֹת הַמְּלָאכָה וְעַד יִתְקַדְּשׁוּ הַכֹּהֲנִים--כִּי הַלְוִיִּם יִשְׁרֵי לֵבָב,
לְהִתְקַדֵּשׁ מֵהַכֹּהֲנִים. 34 But the priests were too few, so that they could not flay all the

burnt-offerings; wherefore their brethren the Levites did help them, till the work was ended, and until the priests had sanctified themselves; for the Levites were more upright in heart to sanctify themselves than the priests.

33093 יִתְקַלָּס 1 Verb - Hithpael Imperfect - third person masculine singular
1) to mock, scoff ; 1a) (Piel) to scoff at ; 1b) (Hithpael) to mock, deride, make fun of
7046 קָלַס Hab. 1:10 י וְהוּא בַּמְּלָכִים יִתְקַלָּס, וְרֹזְנִים מִשְׂחָק לוֹ; הוּא לְכָל־מִבְצָר
יִשְׂחָק, וַיִּצְבֹּר עָפָר וַיִּלְכְּדָהּ. 10 And they scoff at kings, and princes are a derision unto
them; they deride every stronghold, for they heap up earth, and take it.

33094 יִתְקַלְּסוּ 1 יִתְקַלְּסוּ־בָךְ Verb - Hithpael Imperfect - third person
masculine plural 1) to mock, scoff ; 1a) (Piel) to scoff at ; 1b) (Hithpael) to mock,
deride, make fun of 7046 קָלַס Ezek. 22:5 ה הַקְּרֹבוֹת וְהָרְחֹקוֹת מִמֵּךְ,
יִתְקַלְּסוּ־בָךְ־־טְמֵאַת הַשֵּׁם, רַבַּת הַמְּהוּמָה. 5 Those that are near, and those that are far
from thee, shall mock thee, thou defiled of name and full of tumult.

33095 יִתָּקַע 2 Verb - Niphal Imperfect - third person masculine singular
1) to blow, clap, strike, sound, thrust, give a blow, blast ; 1a) (Qal) ; 1a1) to thrust, drive (of
weapon) ; 1a2) to give a blast, give a blow ; 1a3) to strike or clap hands ; 1b) (Niphal) ; 1b1)
to be blown, blast (of horn) ; 1b2) to strike or pledge oneself 8628 תָּקַע Isa.
27:13; Amos 3:6 יב וְהָיָה בַּיּוֹם הַהוּא, יַחְבֹּט יְהוָה מִשִּׁבֹּלֶת הַנָּהָר עַד־נַחַל מִצְרָיִם; וְאַתֶּם
תְּלֻקְּטוּ לְאַחַד אֶחָד, בְּנֵי יִשְׂרָאֵל. {פ} 12 And it shall come to pass in that day, that the
LORD will beat off [His fruit] from the flood of the River unto the Brook of Egypt, and ye shall
be gathered one by one, O ye children of Israel. {P}

33096 יִתָּקֵעַ 1 Verb - Niphal Imperfect - third person masculine singular
1) to blow, clap, strike, sound, thrust, give a blow, blast ; 1a) (Qal) ; 1a1) to thrust, drive (of
weapon) ; 1a2) to give a blast, give a blow ; 1a3) to strike or clap hands ; 1b) (Niphal) ; 1b1)
to be blown, blast (of horn) ; 1b2) to strike or pledge oneself 8628 תָּקַע Job
17:3 ג שִׂימָה־נָּא, עָרְבֵנִי עִמָּךְ; מִי הוּא, לְיָדִי יִתָּקֵעַ. 3 Give now a pledge, be surety for
me with Thyself; who else is there that will strike hands with me?

33097 יִתְקָע 1 Verb - Qal Imperfect - third person masculine singular 1)
to blow, clap, strike, sound, thrust, give a blow, blast ; 1a) (Qal) ; 1a1) to thrust, drive (of
weapon) ; 1a2) to give a blast, give a blow ; 1a3) to strike or clap hands ; 1b) (Niphal) ; 1b1)
to be blown, blast (of horn) ; 1b2) to strike or pledge oneself 8628 תָּקַע
Zech. 9:14 יד וַיהוָה עֲלֵיהֶם יֵרָאֶה, וְיָצָא כַבָּרָק חִצּוֹ; וַאדֹנָי יְהוִה בַּשּׁוֹפָר יִתְקָע, וְהָלַךְ בְּסַעֲרוֹת
תֵּימָן. 14 And the LORD shall be seen over them, and His arrow shall go forth as the
lightning; and the Lord GOD will blow the horn, and will go with whirlwinds of the south.

33098 יִתְקָעוּ 1 Verb - Qal Imperfect - third person masculine plural 1)
to blow, clap, strike, sound, thrust, give a blow, blast ; 1a) (Qal) ; 1a1) to thrust, drive (of
weapon) ; 1a2) to give a blast, give a blow ; 1a3) to strike or clap hands ; 1b) (Niphal) ; 1b1)
to be blown, blast (of horn) ; 1b2) to strike or pledge oneself 8628 תָּקַע
Num. 10:4 ד וְאִם-בְּאַחַת, יִתְקָעוּ--וְנוֹעֲדוּ אֵלֶיךָ הַנְּשִׂיאִים, רָאשֵׁי אַלְפֵי יִשְׂרָאֵל. 4 And if
they blow but with one, then the princes, the heads of the thousands of Israel, shall gather
themselves unto thee.

33099 יִתְקְעוּ 3 Verb - Qal Imperfect - third person masculine plural 1)
to blow, clap, strike, sound, thrust, give a blow, blast ; 1a) (Qal) ; 1a1) to thrust, drive (of
weapon) ; 1a2) to give a blast, give a blow ; 1a3) to strike or clap hands ; 1b) (Niphal) ; 1b1)
to be blown, blast (of horn) ; 1b2) to strike or pledge oneself 8628 תָּקַע
Num. 10:6, 8; Jos. 6:4 ו וּתְקַעְתֶּם תְּרוּעָה, שֵׁנִית--וְנָסְעוּ הַמַּחֲנוֹת, הַחֹנִים תֵּימָנָה; תְּרוּעָה יִתְקְעוּ,
לְמַסְעֵיהֶם. 6 And when ye blow an alarm the second time, the camps that lie on the
south side shall set forward; they shall blow an alarm for their journeys.
33100 יִתְקְפוֹ 1 וְאִם־יִתְקְפוֹ Verb - Qal Imperfect - third person
masculine singular | third person masculine singular 1) (Qal) to prevail over or against,
overcome, overpower 8630 תְּקַף Eccl. 4:12 יב וְאִם־יִתְקְפוֹ, הָאֶחָד־־
הַשְּׁנַיִם, יַעַמְדוּ נֶגְדּוֹ; וְהַחוּט, הַמְשֻׁלָּשׁ, לֹא בִמְהֵרָה, יִנָּתֵק. 12 And if a man prevail against him
that is alone, two shall withstand him; and a threefold cord is not quickly broken.
33101 יִתְקְרֵי 1 Verb - Hithpael Imperfect Jussive - third person masculine
singular 1) to call, read aloud, read out, shout ; 1a) (P'al) ; 1a1) to call, proclaim ; 1a2)
to read aloud, read out ; 1b)(Ithp'el) to be summoned, be called 7123 קְרָא
Dan. 5:12 יב כָּל־קֳבֵל דִּי רוּחַ יַתִּירָה וּמַנְדַּע וְשָׂכְלְתָנוּ מְפַשַּׁר חֶלְמִין וְאַחֲוָיַת אֲחִידָן וּמְשָׁרֵא
קִטְרִין, הִשְׁתְּכַחַת בֵּהּ בְּדָנִיֵּאל, דִּי־מַלְכָּא שָׂם־שְׁמֵהּ, בֵּלְטְשַׁאצַּר; כְּעַן דָּנִיֵּאל יִתְקְרֵי, וּפִשְׁרָה
יְהַחֲוֵה. {פ} 12 forasmuch as a surpassing spirit, and knowledge, and understanding,
interpreting of dreams, and declaring of riddles, and loosing of knots, were found in the same
Daniel, whom the king named Belteshazzar. Now let Daniel be called, and he will declare the
33102 יָתֵר 1 Verb - Hiphil Imperfect Jussive - third person masculine singular
1) to seek, search out, spy out, explore; 1a) (Qal) ; 1a1) to seek out, select, find out how to
do something ; 1a2) to spy out, explore ; 1a2a) explorers, spies (participle) ; 1a3) to go
about ; 1a3a) merchant, trader (participle) ; 1b) (Hiphil) to make a search, make a
reconnaissance 8446 תּוּר Prov. 12:26 כו יָתֵר מֵרֵעֵהוּ צַדִּיק; וְדֶרֶךְ
רְשָׁעִים תַּתְעֵם. 26 The righteous is guided by his friend; but the way of the wicked
leadeth them astray.
33103 יַתִּר 2 וְאֶת־יַתִּר Noun proper - feminine singular Jattir =
|plenty|; 1) a town in the mountains of Judah 3492 יַתִּיר Jos. 21:14; 1 Chr.
6:42 יד וְאֶת־יַתִּר, וְאֶת־מִגְרָשֶׁהָ, וְאֶת־אֶשְׁתְּמֹעַ, וְאֶת־מִגְרָשֶׁהָ. 14 and Jattir with the open
land about it, and Eshtemoa with the open land about it;
33104 יַתֵּר 1 Verb - Hiphil Imperfect Jussive - third person masculine singular
1) to start up, tremble, shake, spring up ; 1a) (Qal) to start up ; 1b) (Piel) to leap; 1c)
(Hiphil) to cause to start up ; 2) to loose, let loose, undo, be free, be loose ; 2a) (Hiphil) ;
2a1) to unfasten, loosen ; 2a2) to set free, unbind 5425 נָתַר Job 6:9 ט
וְיֹאֵל אֱלוֹהַּ, וִידַכְּאֵנִי; יַתֵּר יָדוֹ, וִיבַצְּעֵנִי. 9 Even that it would please God to crush me; that
He would let loose His hand, and cut me off!
33105 יֶתֶר 34 eloquent Noun - masculine singular Jether =
|abundance|; 1) father-in-law of Moses ; 2) oldest son of Gideon ; 3) father of Jephunneh and
the chief of a line of warriors of the line of Asher ; 4) father of Amasa, the commander of
Absalom's army ; 5) son of Jada, a descendant of Hezron, of the tribe of Judah ; 6) a son of

Ezra, a Judaite 3499 יֶתֶר Gen. 49:3; Exod. 4:18; 10:5; Num. 31:32; Jos. 13:27; Jdg. 7:6; 2 Sam. 10:10; 12:28; 1 Kings 2:5, 32; 2 Kings 25:11; 1 Chr. 2:17, 32; 4:17; 7:38; 19:11; Neh. 4:8, 13; Psalm 11:2; 31:24; Prov. 17:7; Isa. 38:10; 56:12; Jer. 27:19; 29:1; 39:9; 52:15; Dan. 8:9; Joel 1:4; Hab. 2:8 ג רְאוּבֵן בְּכֹרִי אַתָּה, כֹּחִי וְרֵאשִׁית אוֹנִי--יֶתֶר שְׂאֵת, וְיֶתֶר עָז. 3 Reuben, thou art my first-born, my might, and the first-fruits of my strength; the excellency of dignity, and the excellency of power.

33106 יֶתֶר 8 בֶן־יֶתֶר Noun proper - masculine singular Jether = "abundance" 1) father-in-law of Moses 2) oldest son of Gideon 3) father of Jephunneh and the chief of a line of warriors of the line of Asher 4) father of Amasa, the commander of Absalom's army 5) son of Jada, a descendant of Hezron, of the tribe of Judah 6) a son of Ezra, a Judaite

3500 1 Kings 2:5; 1 Kings 2:32; 1 Ch. 2:17; 1 Ch. 2:32 x 2; 1 Ch. 4:17; 1 Ch 7: 38; ה וְגַם אַתָּה יָדַעְתָּ אֵת אֲשֶׁר־עָשָׂה לִי יוֹאָב בֶּן־צְרוּיָה, אֲשֶׁר עָשָׂה לִשְׁנֵי־שָׂרֵי צִבְאוֹת יִשְׂרָאֵל לְאַבְנֵר בֶּן־נֵר וְלַעֲמָשָׂא בֶן־יֶתֶר וַיַּהַרְגֵם, וַיָּשֶׂם דְּמֵי־מִלְחָמָה, בְּשָׁלֹם; וַיִּתֵּן דְּמֵי מִלְחָמָה, בַּחֲגֹרָתוֹ אֲשֶׁר בְּמָתְנָיו, וּבְנַעֲלוֹ, אֲשֶׁר בְּרַגְלָיו. 5 Moreover thou knowest also what Joab the son of Zeruiah did unto me, even what he did to the two captains of the hosts of Israel, unto Abner the son of Ner and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that was about his loins, and in his shoes that were on his feet.

33107 יֹתֵר 1 מַה־יֹּתֵר Noun - masculine singular n m ; 1) superiority, advantage, excess ; adv ; 2) excess, better ; conj ; 3) besides, moreover, more

3148 יוֹתֵר Eccl. 6:11 יא מְתוּקָה שְׁנַת הָעֹבֵד, אִם־מְעַט וְאִם־הַרְבֵּה יֹאכֵל; וְהַשָּׂבָע, לֶעָשִׁיר--אֵינֶנּוּ מַנִּיחַ לוֹ, לִישׁוֹן. 11 Sweet is the sleep of a labouring man, whether he eat little or much; but the satiety of the rich will not suffer him to sleep.

33108 יִתְרָא 1 Noun proper - masculine singular Ithra = |abundance|; 1) father of Amasa, the commander of Absalom's army; also 'Jether' 3501 יִתְרָא 2 Sam. 17:25 כה וְאֶת־עֲמָשָׂא, שָׂם אַבְשָׁלֹם תַּחַת יוֹאָב--עַל־הַצָּבָא; וַעֲמָשָׂא בֶן־אִישׁ, וּשְׁמוֹ יִתְרָא הַיִּשְׂרְאֵלִי, אֲשֶׁר־בָּא אֶל־אֲבִיגַל בַּת־נָחָשׁ, אֲחוֹת צְרוּיָה אֵם יוֹאָב. 25 And Absalom had set Amasa over the host instead of Joab. Now Amasa was the son of a man, whose name was Ithra the Jesraelite, that went in to Abigal the daughter of Nahash, sister to Zeruiah Joab's mother.

33109 יִתְרָה 1 Noun - feminine singular 1) abundance, riches, wealth

3502 יִתְרָה Isa. 15:7 ז עַל־כֵּן, יִתְרָה עָשָׂה; וּפְקֻדָּתָם--עַל נַחַל הָעֲרָבִים, יִשָּׂאוּם. 7 Therefore the abundance they have gotten, and that which they have laid up, shall they carry away to the brook of the willows.

33110 יִתְרוֹ 10 Noun proper - masculine singular Jethro = |his abundance|; 1) father-in-law of Moses; also 'Jether' 3503 יִתְרוֹ Exod. 3:1; 4:18; 18:1f, 5f, 9f, 12; Job 30:11 א וּמֹשֶׁה, הָיָה רֹעֶה אֶת־צֹאן יִתְרוֹ חֹתְנוֹ--כֹּהֵן מִדְיָן; וַיִּנְהַג אֶת־הַצֹּאן אַחַר הַמִּדְבָּר, וַיָּבֹא אֶל־הַר הָאֱלֹהִים חֹרֵבָה. 1 Now Moses was keeping the flock of Jethro his father-in-law, the priest of Midian; and he led the flock to the farthest end of the wilderness, and came to the mountain of God, unto Horeb.

33111 יִתְרוֹן 3 Noun - common masculine singular absolute 1) advantage, profit, excellency 3504 יִתְרוֹן Eccl. 2:11, 13; 10:11 יא וּפָנִיתִי

אֲנִי, בְּכָל־מַעֲשַׂי שֶׁעָשׂוּ יָדַי, וּבֶעָמָל, שֶׁעָמַלְתִּי לַעֲשׂוֹת; וְהִנֵּה הַכֹּל הֶבֶל וּרְעוּת רוּחַ, וְאֵין יִתְרוֹן תַּחַת הַשָּׁמֶשׁ. 11 Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do; and, behold, all was vanity and a striving after wind, and there was no profit under the sun.

33112 יִתְרוֹן 3 מַה־יִּתְרוֹן Noun - masculine singular 1) advantage, profit, excellency 3504 יִתְרוֹן Eccl. 1:3; 3:9; 5:15 ג מַה־יִּתְרוֹן, לָאָדָם: בְּכָל־עֲמָלוֹ--שֶׁיַּעֲמֹל, תַּחַת הַשָּׁמֶשׁ. 3 What profit hath man of all his labour wherein he laboureth under the sun?

33113 יִתְרוֹעֲעוּ 1 Verb - Hithpael Imperfect - third person masculine plural 1) to shout, raise a sound, cry out, give a blast ; 1a) (Hiphil) ; 1a1) to shout a war-cry or alarm of battle ; 1a2) to sound a signal for war or march ; 1a3) to shout in triumph (over enemies) ; 1a4) to shout in applause ; 1a5) to shout (with religious impulse) ; 1a6) to cry out in distress ; 1b) (Polal) to utter a shout ; 1c) (Hithpolel) ; 1c1) to shout in triumph ; 1c2) to shout for joy ; 2) (Niphal) destroyed 7321 רוּעַ Psalm 65:14 יד לָבְשׁוּ כָרִים, הַצֹּאן-- וַעֲמָקִים יַעַטְפוּ-בָר; יִתְרוֹעֲעוּ, אַף-יָשִׁירוּ. 14 The meadows are clothed with flocks; the valleys also are covered over with corn; {N} they shout for joy, yea, they sing. {P}

33114 יִתְרִי 1 כִּי־יִתְרִי Noun - common masculine singular construct | suffix first person common singular homonym 1 qere | particle conjunction homonym 2 1) remainder, excess, rest, remnant, excellence ; 1a) remainder, remnant ; 1b) remainder, rest, other part ; 1c) excess ; 1d) abundantly (adv) ; 1e) abundance, affluence ; 1f) superiority, excellency 3499 יֶתֶר Job 30:11 יא כִּי-יתרו (יִתְרִי) פִּתַּח, וַיְעַנֵּנִי; וְרֶסֶן, מִפָּנַי שִׁלֵּחוּ. 11 For He hath loosed my cord, and afflicted me, and they have cast off the bridle before me.

33115 יְתָרִים 2 Noun - masculine plural 1) remainder, excess, rest, remnant, excellence ; 1a) remainder, remnant ; 1b) remainder, rest, other part ; 1c) excess ; 1d) abundantly (adv) ; 1e) abundance, affluence ; 1f) superiority, excellency 3499 יֶתֶר Jdg. 16:7f ז וַיֹּאמֶר אֵלֶיהָ, שִׁמְשׁוֹן, אִם־יַאַסְרֻנִי בְּשִׁבְעָה יְתָרִים לַחִים, אֲשֶׁר לֹא־חֹרָבוּ--וְחָלִיתִי וְהָיִיתִי, כְּאַחַד הָאָדָם. 7 And Samson said unto her: 'If they bind me with seven fresh bowstrings that were never dried, then shall I become weak, and be as any other man.'

33116 יִתְרָם 2 Noun - masculine singular construct | third person masculine plural 1) remainder, excess, rest, remnant, excellence ; 1a) remainder, remnant ; 1b) remainder, rest, other part ; 1c) excess ; 1d) abundantly (adv) ; 1e) abundance, affluence ; 1f) superiority, excellency 3499 יֶתֶר Job 4:21; Psalm 17:14; ב הֲנִסָּה דָבָר אֵלֶיךָ תִּלְאֶה; וַעְצֹר בְּמִלִּין, מִי יוּכָל. 2 If one venture a word unto thee, wilt thou be weary? But who can withhold himself from speaking?

33117 יִתְרְמֵא 4 Verb - Hithpael Imperfect - third person masculine singular 1) to cast, throw ; 1a) (P'al) ; 1a1) to cast ; 1a2) to throw ; 1a2a) of tribute (fig) ; 1b) (Peil) ; 1b1) to be cast; 1b2) to be placed, be set ; 1c) (Ithp'el) to be cast 7412 רְמָה Dan. 3:6, 11; 6:8, 13 ו וּמַן־דִּי־לָא יִפֵּל, וְיִסְגֻּד--בַּהּ־שַׁעֲתָא יִתְרְמֵא, לְגוֹא־אַתּוּן נוּרָא

יָקִדְתָּא.   6 and whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.'

33118 יִתְרְעָם 2 Noun proper - masculine singular Ithream = |profit of the people|; 1) a son of David by his wife Eglah; the 6th son and born in Hebron 3507
יִתְרְעָם 2 Sam. 3:5; 1 Chr. 3:3 ה וְהַשִּׁשִּׁי יִתְרְעָם, לְעֶגְלָה אֵשֶׁת דָּוִד; אֵלֶּה יֻלְּדוּ לְדָוִד,
בְּחֶבְרוֹן. {פ} 5 and the sixth, Ithream, of Eglah David's wife. These were born to David in Hebron. {P}

33119 יִתְרַצֶּה 1 Verb - Hithpael Imperfect - third person masculine singular 1) to be pleased with, be favourable to, accept favourably ; 1a) (Qal) ; 1a1) to be pleased with, be favourable to ; 1a2) to accept ; 1a3) to be pleased, be determined ; 1a4) to make acceptable, satisfy ; 1a5) to please ; 1b) (Niphal) to be accepted, be pleased with ; 1c) (Piel) to seek favour of ; 1d) (Hiphil) to please, pay off ; 1e) (Hithpael) to make oneself acceptable or pleasing 7521 רָצָה 1 Sam. 29:4 ד וַיִּקְצְפוּ עָלָיו שָׂרֵי פְלִשְׁתִּים, וַיֹּאמְרוּ
לוֹ שָׂרֵי פְלִשְׁתִּים הָשֵׁב אֶת־הָאִישׁ וְיָשֹׁב אֶל־מְקוֹמוֹ אֲשֶׁר הִפְקַדְתּוֹ שָׁם, וְלֹא־יֵרֵד עִמָּנוּ בַּמִּלְחָמָה, וְלֹא־
יִהְיֶה־לָּנוּ לְשָׂטָן בַּמִּלְחָמָה; וּבַמֶּה, יִתְרַצֶּה זֶה אֶל־אֲדֹנָיו־־הֲלוֹא, בְּרָאשֵׁי הָאֲנָשִׁים הָהֵם. 4 But the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him: 'Make the man return, that he may go back to his place where thou hast appointed him, and let him not go down with us to battle, lest in the battle he become an adversary to us; for wherewith should this fellow reconcile himself unto his lord? should it not be with the heads of these men?

33120 יִתְרַת 1 Noun - feminine singular construct 1) abundance, riches, wealth 3502 יִתְרָה Jer. 48:36 לו עַל־כֵּן לִבִּי לְמוֹאָב, כַּחֲלִלִים יֶהֱמֶה, וְלִבִּי
אֶל־אַנְשֵׁי קִיר־חֶרֶשׂ, כַּחֲלִילִים יֶהֱמֶה; עַל־כֵּן יִתְרַת עָשָׂה, אָבָדוּ. 36 Therefore my heart moaneth for Moab like pipes, and my heart moaneth like pipes for the men of Kir-heres; therefore the abundance that he hath gotten is perished.

33121 יֹתֶרֶת 3 Noun - feminine singular construct 1) appendage, overhang, protrusion, the caudate lobe of the liver of a sacrificial animal 3508
יֹתֶרֶת Exod. 29:22; Lev. 8:16, 25 כב וְלָקַחְתָּ מִן־הָאַיִל הַחֵלֶב וְהָאַלְיָה וְאֶת־הַחֵלֶב
הַמְכַסֶּה אֶת־הַקֶּרֶב, וְאֵת יֹתֶרֶת הַכָּבֵד וְאֵת שְׁתֵּי הַכְּלָיֹת וְאֶת־הַחֵלֶב אֲשֶׁר עֲלֵיהֶן, וְאֵת, שׁוֹק הַיָּמִין: כִּי
אֵיל מִלֻּאִים, הוּא. 22 Also thou shalt take of the ram the fat, and the fat tail, and the fat that covereth the inwards, and the lobe of the liver, and the two kidneys, and the fat that is upon them, and the right thigh; for it is a ram of consecration;

33122 יִתְּשָׂם 1 Verb - Hithpael Imperfect - third person masculine singular 1) to set, make, appoint ; 1a) (P'al) ; 1a1) to make, make decree, setout (decree) ; 1a2) to make, appoint ; 1a3) to set, fix ; 1b) (Ithp'al) to be made, be set, be laid 7761 שׂוּם
Ezr. 4:21 כא כְּעַן שִׂימוּ טְעֵם, לְבַטָּלָא גֻּבְרַיָּא אִלֵּךְ; וְקִרְיְתָא דָךְ לָא תִתְבְּנֵא, עַד־מִנִּי טַעְמָא
יִתְּשָׂם. 21 Make ye now a decree to cause these men to cease, and that this city be not builded, until a decree shall be made by me.

33123 יִתְּשָׂמוּן 1 Verb - Hithpael Imperfect - third person masculine plural 1) to set, make, appoint ; 1a) (P'al) ; 1a1) to make, make decree, setout (decree) ; 1a2) to make, appoint ; 1a3) to set, fix ; 1b) (Ithp'al) to be made, be set, be laid 7761 שׂוּם

Dan. 2:5 ה עָנֵה מַלְכָּא וְאָמַר לכשדיא (לְכַשְׂדָּאֵי), מִלְּתָה מִנִּי אַזְדָּא: הֵן לָא תְהוֹדְעוּנַּנִי, חֶלְמָא וּפִשְׁרֵהּ, הַדָּמִין תִּתְעַבְדוּן, וּבָתֵּיכוֹן נְוָלִי יִתְּשָׂמוּן. 5 The king answered and said to the Chaldeans: 'The thing is certain with me; if ye make not known unto me the dream and the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

33124 יְתֵת 2 Noun proper - masculine singular Jetheth = |a nail|; 1)one of the dukes of Edom who came of Esau 3509 יְתֵת Gen. 36:40; 1 Chr. 1:51 מ וְאֵלֶּה שְׁמוֹת אַלּוּפֵי עֵשָׂו, לְמִשְׁפְּחֹתָם, לִמְקֹמֹתָם, בִּשְׁמֹתָם: אַלּוּף תִּמְנָע אַלּוּף עַלְוָה, אַלּוּף יְתֵת. 40 And these are the names of the chiefs that came of Esau, according to their families, after their places, by their names: the chief of Timna, the chief of Alvah, the chief of Jetheth;

כ

33125 כְּאָב 1 Prep-כּ | Noun - masculine singular 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Job 31:18 יח כִּי מִנְּעוּרַי, גְּדֵלַנִי כְאָב; וּמִבֶּטֶן אִמִּי אַנְחֶנָּה. 18 Nay, from my youth he grew up with me as with a father, and I have been her guide from my mother's womb.

33126 כְּאֹבוֹת 1 Prep-כּ | Noun - masculine plural 1) water skin bottle ; 2) necromancer ; 1b) necromancer,one who evokes the dead ; 1c) ghost, spirit of a deadone ; 1d) practice of necromancy ; 3)one that has a familiar spirit 178 אוֹב Job 32:19 יט הִנֵּה-בִטְנִי--כְּיַיִן לֹא-יִפָּתֵחַ; כְּאֹבוֹת חֲדָשִׁים, יִבָּקֵעַ. 19 Behold, mine inwards are as wine which hath no vent; like new wine-skins which are ready to burst.

33127 כַּאֲבוֹתֵיכֶם 2 Prep-כּ | Noun - masculine plural construct | second person masculine plural 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב 2 Chr. 30:7f ז וְאַל-תִּהְיוּ, כַּאֲבוֹתֵיכֶם וְכַאֲחֵיכֶם, אֲשֶׁר מָעֲלוּ, בַּיהוָה אֱלֹהֵי אֲבוֹתֵיהֶם; וַיִּתְּנֵם לְשַׁמָּה, כַּאֲשֶׁר אַתֶּם רֹאִים. 7 And be not ye like your fathers, and like your brethren, who acted treacherously against the LORD, the God of their fathers, so that He delivered them to be an astonishment, as ye see.

33128 כַּאֲבוֹתָם 2 Prep-כּ | Noun - masculine plural construct | third person masculine plural 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Psalm 78:8, 57 ח וְלֹא יִהְיוּ, כַּאֲבוֹתָם-- דּוֹר, סוֹרֵר וּמֹרֶה: דּוֹר, לֹא-הֵכִין לִבּוֹ; וְלֹא-נֶאֶמְנָה אֶת-אֵל רוּחוֹ. 8 And might not be as their

fathers, a stubborn and rebellious generation; {N} a generation that set not their heart aright,
and whose spirit was not stedfast with God.
33129 כְּאֵבִי 1 Noun - masculine singular construct | first person common
singular 1) pain (mental and physical), sorrow 3511 כְּאֵב Jer. 15:18
יח לָמָּה הָיָה כְאֵבִי נֶצַח, וּמַכָּתִי אֲנוּשָׁה; מֵאֲנָה, הֵרָפֵא--הָיוֹ תִהְיֶה לִי כְּמוֹ אַכְזָב, מַיִם לֹא נֶאֱמָנוּ. {ס}
18 Why is my pain perpetual, and my wound incurable, so that it refuseth to be healed? Wilt
Thou indeed be unto me as a deceitful brook, as waters that fail? {S}
33130 כְּאֵבִי 1 Noun - masculine singular construct | first person common
singular 1) pain (mental and physical), sorrow 3511 כְּאֵב Job 16:6
ו אִם־אֲדַבְּרָה, לֹא־יֵחָשֵׂךְ כְּאֵבִי; וְאַחְדְּלָה, מַה־מִּנִּי יַהֲלֹךְ. 6 Though I speak, my pain is not
assuaged; and though I forbear, what am I eased?
33131 כְּאָבִיו 1 Prep-כ | Noun - masculine singular construct | third person
masculine singular 1) father of an individual ; 2) of God as father of his people ; 3) head
or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers --
of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer,
generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9)
ruler or chief (spec.) 1 אָב 2 Kings 3:2 ב וַיַּעֲשֶׂה הָרַע, בְּעֵינֵי יְהוָה--רַק, לֹא
כְאָבִיו וּכְאִמּוֹ; וַיָּסַר אֶת־מַצְּבַת הַבַּעַל, אֲשֶׁר עָשָׂה אָבִיו. 2 And he did that which was evil in
the sight of the LORD; but not like his father, and like his mother; for he put away the pillar of
Baal that his father had made.
33132 כֹּאֲבִים 1 Verb - Qal Participle - masculine plural 1) to be in pain,
be sore, have pain, be sorrowful ; 1a) (Qal) ; 1a1) to be in pain (physical) ; 1a2) to be in
pain (mental) ; 1b) (Hiphil) ; 1b1) to cause pain, hurt, mar ; 1b2) pain, mar (participle)
3510 כָּאַב Gen. 34:25 כה וַיְהִי בַיּוֹם הַשְּׁלִישִׁי בִּהְיוֹתָם כֹּאֲבִים, וַיִּקְחוּ שְׁנֵי־בְנֵי־יַעֲקֹב
שִׁמְעוֹן וְלֵוִי אֲחֵי דִינָה אִישׁ חַרְבּוֹ, וַיָּבֹאוּ עַל־הָעִיר, בֶּטַח; וַיַּהַרְגוּ, כָּל־זָכָר. 25 And it came to
pass on the third day, when they were in pain, that two of the sons of Jacob, Simeon and Levi,
Dinah's brethren, took each man his sword, and came upon the city unawares, and slew all the
males.
33133 כַּאבִּיר 1 Prep-כ | Adjective - masculine singular 1) mighty,
valiant ; 1a) of men ; 1b) of angels ; 1c) of animals ; 1d) (metaph); 1d1) of enemies ; 1d2)
of princes ; 1d3) of sacrificial objects ; 1e) obstinate (fig.) 47 אַבִּיר Isa. 10:13
יג כִּי אָמַר, בְּכֹחַ יָדִי עָשִׂיתִי, וּבְחָכְמָתִי, כִּי נְבֻנוֹתִי; וְאָסִיר גְּבוּלֹת עַמִּים, ועתידתיהם (וַעֲתוּדֹתֵיהֶם)
שׁוֹשֵׂתִי, וְאוֹרִיד כַּאבִּיר, יוֹשְׁבִים. 13 For he hath said: by the strength of my hand I have
done it, and by my wisdom, for I am prudent; in that I have removed the bounds of the
peoples, and have robbed their treasures, and have brought down as one mighty the
inhabitants;
33134 כַּאֲבֶל־ 1 Prep-כ | Adjective - masculine singular construct 1)
mourning ; 1a) for the dead ; 1b) because of calamity ; 1c) of rites of mourning ; 2) mourner
(subst.) ; 2a) for the dead ; 2b) for calamity 57 אָבֵל Psalm 35:14 יד
כְּרֵעַ-כְּאָח לִי, הִתְהַלָּכְתִּי; כַּאֲבֶל-אֵם, קֹדֵר שַׁחוֹתִי. 14 I went about as though it had been my
friend or my brother; I bowed down mournful, as one that mourneth for his mother.

33135 כְּאֵבֶל 1 Prep-כ | Noun - masculine singular 1) mourning ; 1a) for the dead ; 1b) for rites of mourning (metaph) ; 1c) mourning garb ; 1d) period of mourning 60 אֵבֶל Amos 8:10 י וְהָפַכְתִּי חַגֵּיכֶם לְאֵבֶל, וְכָל־שִׁירֵיכֶם לְקִינָה, וְהַעֲלֵיתִי עַל־כָּל־מָתְנַיִם שָׂק, וְעַל־כָּל־רֹאשׁ קָרְחָה; וְשַׂמְתִּיהָ כְּאֵבֶל יָחִיד, וְאַחֲרִיתָהּ כְּיוֹם מָר. {פ} 10 And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning for an only son, and the end thereof as a bitter day. {P}

33136 כָּאָבֶן 1 Prep-כ, Article | Noun - feminine singular 1) stone (large or small) ; 1a) common stone (in natural state) ; 1b) stone, as material ; 1b1) of tablets ; 1b2) marble, hewn stones ; 1c) precious stones, stones of fire ; 1d) stones containing metal (ore), tool for work or weapon ; 1e) weight ; 1f) plummet (stones of destruction) also made of metal ; 1g) stonelike objects, eg hailstones, stony heart, ice ; 1h) sacred object, as memorialSamuel set up to mark where God helped Israel to defeat the Philistines ; 1i) (simile) ; 1i1) sinking in water, motionlessness ; 1i2) strength, firmness, solidity ; 1i3) commonness ; 1j) (metaph) ; 1j1) petrified with terror ; 1j2) perverse, hard heart 68 אֶבֶן Exod. 15:16 טז תִּפֹּל עֲלֵיהֶם אֵימָתָה {ר} וָפַחַד, {ס} בִּגְדֹל זְרוֹעֲךָ יִדְּמוּ כָּאָבֶן: {ס} עַד־ {ר} יַעֲבֹר עַמְּךָ יְהוָה, {ס} עַד־יַעֲבֹר עַם־זוּ {ר} קָנִיתָ. {ס} 16 Terror and dread falleth upon them; by the greatness of Thine arm they are as still as a stone; till Thy people pass over, O LORD, till the people pass over that Thou hast gotten.

33137 כָּאָבֶן 1 Prep-כ, Article | Noun - feminine singular 1) stone (large or small) ; 1a) common stone (in natural state) ; 1b) stone, as material ; 1b1) of tablets ; 1b2) marble, hewn stones ; 1c) precious stones, stones of fire ; 1d) stones containing metal (ore), tool for work or weapon ; 1e) weight ; 1f) plummet (stones of destruction) also made of metal ; 1g) stonelike objects, eg hailstones, stony heart, ice ; 1h) sacred object, as memorialSamuel set up to mark where God helped Israel to defeat the Philistines ; 1i) (simile) ; 1i1) sinking in water, motionlessness ; 1i2) strength, firmness, solidity ; 1i3) commonness ; 1j) (metaph) ; 1j1) petrified with terror ; 1j2) perverse, hard heart 68 אֶבֶן Job 38:30 ל כָּאֶבֶן, מַיִם יִתְחַבָּאוּ; וּפְנֵי תְהוֹם, יִתְלַכָּדוּ. 30 The waters are congealed like stone, and the face of the deep is frozen.

33138 כְּאֶבֶן 1 Prep-כ | Noun - feminine singular construct 1) stone (large or small) ; 1a) common stone (in natural state) ; 1b) stone, as material ; 1b1) of tablets ; 1b2) marble, hewn stones ; 1c) precious stones, stones of fire ; 1d) stones containing metal (ore), tool for work or weapon ; 1e) weight ; 1f) plummet (stones of destruction) also made of metal ; 1g) stonelike objects, eg hailstones, stony heart, ice ; 1h) sacred object, as memorialSamuel set up to mark where God helped Israel to defeat the Philistines ; 1i) (simile) ; 1i1) sinking in water, motionlessness ; 1i2) strength, firmness, solidity ; 1i3) commonness ; 1j) (metaph) ; 1j1) petrified with terror ; 1j2) perverse, hard heart 68 אֶבֶן Ezek. 10:1 א וָאֶרְאֶה, וְהִנֵּה אֶל־הָרָקִיעַ אֲשֶׁר עַל־רֹאשׁ הַכְּרֻבִים, כְּאֶבֶן סַפִּיר, כְּמַרְאֵה דְּמוּת כִּסֵּא־־נִרְאָה, עֲלֵיהֶם. 1 Then I looked, and, behold, upon the firmament that was over the head of the cherubim, there appeared above them as it were a sapphire stone, as the appearance of the likeness of a throne.

33139 כְּאַבְנֵי 1 כָּל־אַבְנֵי Prep-כ | Noun - feminine plural construct 1) stone (large or small) ; 1a) common stone (in natural state) ; 1b) stone, as material ; 1b1) of tablets ; 1b2) marble, hewn stones ; 1c) precious stones, stones of fire ; 1d) stones containing metal (ore), tool for work or weapon ; 1e) weight ; 1f) plummet (stones of destruction) also made of metal ; 1g) stonelike objects, eg hailstones, stony heart, ice ; 1h) sacred object, as memorialSamuel set up to mark where God helped Israel to defeat the Philistines ; 1i) (simile) ; 1i1) sinking in water, motionlessness ; 1i2) strength, firmness, solidity ; 1i3) commonness ; 1j) (metaph) ; 1j1) petrified with terror ; 1j2) perverse, hard heart 68 אֶבֶן Isa. 27:9 ט לָכֵן, בְּזֹאת יְכֻפַּר עֲוֺן־יַעֲקֹב, וְזֶה, כָּל־פְּרִי הָסִר חַטָּאתוֹ: בְּשׂוּמוֹ כָּל־אַבְנֵי מִזְבֵּחַ, כְּאַבְנֵי־גִר מְנֻפָּצוֹת, לֹא־יָקֻמוּ אֲשֵׁרִים, וְחַמָּנִים. 9 Therefore by this shall the iniquity of Jacob be expiated, and this is all the fruit of taking away his sin: when he maketh all the stones of the altar as chalkstones that are beaten in pieces, so that the Asherim and the sun-images shall rise no more.

33140 כָּאֲבָנִים 3 Prep-כ, Article | Noun - feminine plural 1) stone (large or small) ; 1a) common stone (in natural state) ; 1b) stone, as material ; 1b1) of tablets ; 1b2) marble, hewn stones ; 1c) precious stones, stones of fire ; 1d) stones containing metal (ore), tool for work or weapon ; 1e) weight ; 1f) plummet (stones of destruction) also made of metal ; 1g) stonelike objects, eg hailstones, stony heart, ice ; 1h) sacred object, as memorialSamuel set up to mark where God helped Israel to defeat the Philistines ; 1i) (simile) ; 1i1) sinking in water, motionlessness ; 1i2) strength, firmness, solidity ; 1i3) commonness ; 1j) (metaph) ; 1j1) petrified with terror ; 1j2) perverse, hard heart 68 אֶבֶן 1 Kings 10:27; 2 Chr. 1:15; 9:27 כז וַיִּתֵּן הַמֶּלֶךְ אֶת־הַכֶּסֶף בִּירוּשָׁלִַם, כָּאֲבָנִים; וְאֵת הָאֲרָזִים, נָתַן כַּשִּׁקְמִים אֲשֶׁר־בַּשְּׁפֵלָה--לָרֹב. 27 And the king made silver to be in Jerusalem as stones, and cedars made he to be as the sycamore-trees that are in the Lowland, for abundance.

33141 כָּאָבָק 1 Prep-כ, Article | Noun - masculine singular 1) dust ; 1a) on ground ; 1b) clouds (fig.) 80 אָבָק Isa. 5:24 כד לָכֵן כֶּאֱכֹל קַשׁ לְשׁוֹן אֵשׁ, וַחֲשַׁשׁ לֶהָבָה יִרְפֶּה, שָׁרְשָׁם כַּמָּק יִהְיֶה, וּפִרְחָם כָּאָבָק יַעֲלֶה: כִּי מָאֲסוּ, אֵת תּוֹרַת יְהוָה צְבָאוֹת, וְאֵת אִמְרַת קְדוֹשׁ־יִשְׂרָאֵל, נִאֵצוּ. 24 Therefore as the tongue of fire devoureth the stubble, and as the chaff is consumed in the flame, so their root shall be as rottenness, and their blossom shall go up as dust; because they have rejected the law of the LORD of hosts, and contemned the word of the Holy One of Israel.

33142 כְּאָבָק 1 Prep-כ | Noun - masculine singular 1) dust ; 1a) on ground ; 1b) clouds (fig.) 80 אָבָק Isa. 29:5 ה וְהָיָה כְּאָבָק דַּק, הֲמוֹן זָרָיִךְ; וּכְמֹץ עֹבֵר הֲמוֹן עָרִיצִים, וְהָיָה לְפֶתַע פִּתְאֹם. 5 But the multitude of thy foes shall be like small dust, and the multitude of the terrible ones as chaff that passeth away; yea, it shall be at an instant suddenly--

33143 כָּאֲבִּרִים 1 Prep-כ, Article | Adjective - masculine plural 1) mighty, valiant ; 1a) of men ; 1b) of angels ; 1c) of animals ; 1d) (metaph); 1d1) of enemies ; 1d2) of princes ; 1d3) of sacrificial objects ; 1e) obstinate (fig.) 47 אַבִּיר Jer. 50:11 יא כִּי תשמחי (תִשְׂמְחוּ) כִּי תעלזי (תַעַלְזוּ), שֹׁסֵי נַחֲלָתִי: כִּי תפושי (תָפוּשׁוּ) כְּעֶגְלָה דָשָׁה, ותצהלי

(וְתִצְהֲלוּ) כָּאַבִּרִים. 11 Because ye are glad, because ye rejoice, O ye that plunder My
heritage, because ye gambol as a heifer at grass, and neigh as strong horses;

33144 כַּאֲבֹתֵיכֶם 1 Prep-כ | Noun - masculine plural construct | second person
masculine plural 1) father of an individual ; 2) of God as father of his people ; 3) head
or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers --
of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer,
generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9)
ruler or chief (spec.) 1 אָב Zech. 1:4 ד אַל־תִּהְיוּ כַאֲבֹתֵיכֶם אֲשֶׁר קָרְאוּ־
אֲלֵיהֶם הַנְּבִיאִים הָרִאשֹׁנִים לֵאמֹר, כֹּה אָמַר יְהוָה צְבָאוֹת, שׁוּבוּ נָא מִדַּרְכֵיכֶם הָרָעִים, ומעליליכם
(וּמַעַלְלֵיכֶם) הָרָעִים; וְלֹא שָׁמְעוּ וְלֹא־הִקְשִׁיבוּ אֵלַי, נְאֻם־יְהוָה. 4 Be ye not as your fathers,
unto whom the former prophets proclaimed, saying: Thus saith the LORD of hosts: Return ye
now from your evil ways, and from your evil doings; but they did not hear, nor attend unto Me,
saith the LORD.

33145 כְּאַגְמֹן 1 Prep-כ | Noun - masculine singular 1) rush, bulrush ; 1a)
used as cord or line (of twisted rushes or spun of rush fibre) ; 1b) of the lowly, insignificant
(metaph) ; 2) sad, drooping ; 1a) of line of bulrushes ; 1b) bowing of the head (fig.) ; 1c) of
the lowly (metaph) 100 אַגְמוֹן Isa. 58:5 ה הֲכָזֶה, יִהְיֶה צוֹם אֶבְחָרֵהוּ--יוֹם
עַנּוֹת אָדָם, נַפְשׁוֹ; הֲלָכֹף כְּאַגְמֹן רֹאשׁוֹ, וְשַׂק וָאֵפֶר יַצִּיעַ--הֲלָזֶה תִּקְרָא־צוֹם, וְיוֹם רָצוֹן לַיהוָה. 5 Is
such the fast that I have chosen? the day for a man to afflict his soul? Is it to bow down his
head as a bulrush, and to spread sackcloth and ashes under him? Wilt thou call this a fast, and
an acceptable day to the LORD?

33146 כְאָדָם 1 Prep-כ | Noun - masculine singular 1) man, mankind ; 1a)
man, human being ; 1b) man, mankind (much more frequently intended sense in OT) ; 1c)
Adam, first man ; 1d) city in Jordan valley 120 אָדָם Job 31:33 לג אִם-
כִּסִּיתִי כְאָדָם פְּשָׁעָי-- לִטְמוֹן בְּחֻבִּי עֲוֺנִי. 33 If after the manner of men I covered my
transgressions, by hiding mine iniquity in my bosom--

33147 כְּאָדָם 2 Prep-כ | Noun - masculine singular Adam = |red|; 1) first
man ; 2) city in Jordan valley 120 אָדָם Psalm 82:7; Hos. 6:7 ז אָכֵן, כְּאָדָם
תְּמוּתוּן; וּכְאַחַד הַשָּׂרִים תִּפֹּלוּ. 7 Nevertheless ye shall die like men, and fall like one of the
princes.'

33148 כְּאַדְמָה 1 Prep-כ | Noun proper - feminine singular Admah = |red
earth|; 1) city in theSiddim valley 126 אַדְמָה Hos. 11:8 ח אֵיךְ אֶתֶּנְךָ
אֶפְרַיִם, אֲמַגֶּנְךָ יִשְׂרָאֵל--אֵיךְ אֶתֶּנְךָ כְאַדְמָה, אֲשִׂימְךָ כִּצְבֹאיִם; נֶהְפַּךְ עָלַי לִבִּי, יַחַד נִכְמְרוּ נִחוּמָי.
8 How shall I give thee up, Ephraim? How shall I surrender thee, Israel? How shall I make
thee as Admah? How shall I set thee as Zeboim? My heart is turned within Me, My
compassions are kindled together.

33149 כַּאדֹנָיו 1 Prep-כ | Noun - masculine plural construct | third person
masculine singular 1) firm, strong, lord, master ; 1a) lord, master ; 1a1) reference to
men ; 1a1a) superintendent of household, of affairs ; 1a1b) master ; 1a1c) king ; 1a2)
reference to God ; 1a2a) the Lord God ; 1a2b) Lord of the whole earth ; 1b) lords, kings ; 1b1)
reference to men ; 1b1a) proprietor of hill ofSamaria ; 1b1b) master ; 1b1c) husband ; 1b1d)

prophet ; 1b1e) governor ; 1b1f) prince ; 1b1g) king ; 1b2) reference to God ; 1b2a) Lord of lords (probably = |thy husband, Yahweh|) ; 1c) my lord, my master ; 1c1) reference to men ; 1c1a) master ; 1c1b) husband ; 1c1c) prophet ; 1c1d) prince ; 1c1e) king ; 1c1f) father ; 1c1g) Moses ; 1c1h) priest ; 1c1i) theophanic angel ; 1c1j) captain ; 1c1k) general recognition of superiority ; 1c2) reference to God ; 1c2a) my Lord, my Lord and my God ; 1c2b) Adonai (parallel with Yahweh) 113 אָדוֹן Isa. 24:2 ב וְהָיָה כָעָם,
כַּכֹּהֵן, כַּעֶבֶד כַּאדֹנָיו, כַּשִּׁפְחָה כַּגְּבִרְתָּהּ; כַּקּוֹנֶה, כַּמּוֹכֵר, כַּמַּלְוֶה כַּלֹּוֶה, כַּנֹּשֶׁה כַּאֲשֶׁר נֹשֶׁא בוֹ. 2
And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the creditor, so with the debtor.

33150 כְּאַדֶּרֶת 1 Prep-כ | Noun - feminine singular construct 1) glory, cloak ; 1a) glory, splendour, magnificence (of a vine, shepherds) ; 1b) mantle, cloak made of fur or fine material ; 1b1) prophet's garment 155 אַדֶּרֶת Gen. 25:25 כה
וַיֵּצֵא הָרִאשׁוֹן אַדְמוֹנִי, כֻּלּוֹ כְּאַדֶּרֶת שֵׂעָר; וַיִּקְרְאוּ שְׁמוֹ, עֵשָׂו. 25 And the first came forth ruddy, all over like a hairy mantle; and they called his name Esau.

33151 כְּאָהֳבָם 1 Prep-כ | Verb - Qal Infinitive construct | third person masculine plural 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב
Hos. 9:10 י כַּעֲנָבִים בַּמִּדְבָּר, מָצָאתִי יִשְׂרָאֵל--כְּבִכּוּרָה בִתְאֵנָה בְּרֵאשִׁיתָהּ, רָאִיתִי אֲבוֹתֵיכֶם;
הֵמָּה בָּאוּ בַעַל־פְּעוֹר, וַיִּנָּזְרוּ לַבֹּשֶׁת, וַיִּהְיוּ שִׁקּוּצִים, כְּאָהֳבָם. 10 I found Israel like grapes in the wilderness, I saw your fathers as the first-ripe in the fig-tree at her first season; but so soon as they came to Baal-peor, they separated themselves unto the shameful thing, and became detestable like that which they loved.

33152 כְּאַהֲבַת 1 Prep-כ | Verb - Qal Infinitive construct 1) love ; 1a) human love for human object ; 1a1) of man toward man ; 1a2) of man toward himself ; 1a3) between man and woman ; 1a4) sexual desire; 2) God's love to His people 160
אַהֲבָה Hos. 3:1 כְּאַהֲבַת א וַיֹּאמֶר יְהוָה אֵלַי, עוֹד לֵךְ אֱהַב־אִשָּׁה, אֲהֻבַת רֵעַ, וּמְנָאָפֶת:
יְהוָה, אֶת־בְּנֵי יִשְׂרָאֵל, וְהֵם פֹּנִים אֶל־אֱלֹהִים אֲחֵרִים, וְאֹהֲבֵי אֲשִׁישֵׁי עֲנָבִים. 1 And the LORD said unto me: 'Go yet, love a woman beloved of her friend and an adulteress, even as the LORD loveth the children of Israel, though they turn unto other gods, and love cakes of raisins.

33153 כָּאֹהֶל 1 Prep-כ, Article | Noun - masculine singular 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle) 168 אֹהֶל Isa. 40:22 כב
הַיֹּשֵׁב עַל־חוּג הָאָרֶץ, וְיֹשְׁבֶיהָ כַּחֲגָבִים; הַנּוֹטֶה כַדֹּק שָׁמַיִם, וַיִּמְתָּחֵם כָּאֹהֶל לָשָׁבֶת. 22 It is He that sitteth above the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in;

33154 כְּאֹהֶל 1 Prep-כ | Noun - masculine singular construct 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle) 168 אֹהֶל Isa. 38:12 יב
דּוֹרִי, נִסַּע וְנִגְלָה מִנִּי--כְּאֹהֶל רֹעִי; קִפַּדְתִּי כָאֹרֵג חַיַּי מִדַּלָּה יְבַצְּעֵנִי, מִיּוֹם עַד־לַיְלָה תַּשְׁלִימֵנִי.
12 My habitation is plucked up and carried away from me as a shepherd's tent; I have rolled up like a weaver my life; He will cut me off from the thrum; from day even to night wilt Thou make an end of me.

33155 כְּאָהֳלֵי 1 Prep-כ | Noun - masculine plural construct 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle) 168 אֹהֶל Song of Songs Cant. 1:5 ה שְׁחוֹרָה אֲנִי וְנָאוָה, בְּנוֹת יְרוּשָׁלִָם; כְּאָהֳלֵי קֵדָר, כִּירִיעוֹת שְׁלֹמֹה. 5 'I am black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.

33156 כַּאֲהָלִים 1 Prep-כ | Noun - masculine plural 1) aloes, aloe tree ; 1a) aloe tree ; 1b) aloe (perfume) 174 אֲהָלִים אֲהָלוֹת Num. 24:6 ו כִּנְחָלִים
נִטָּיוּ, כְּגַנֹּת עֲלֵי נָהָר; כַּאֲהָלִים נָטַע יְהוָה, כַּאֲרָזִים עֲלֵי-מָיִם. 6 As valleys stretched out, as gardens by the river-side; as aloes planted of the LORD, as cedars beside the waters;

33157 כְּאוּד 1 Preposition | Noun - masculine singular 1) brand, fire brand 181 אוּד Amos 4:11 יא הָפַכְתִּי בָכֶם, כְּמַהְפֵּכַת אֱלֹהִים אֶת־סְדֹם וְאֶת־
עֲמֹרָה, וַתִּהְיוּ, כְּאוּד מֻצָּל מִשְּׂרֵפָה; וְלֹא־שַׁבְתֶּם עָדַי, נְאֻם־יְהוָה. 11 I have overthrown some of you, as God overthrew Sodom and Gomorrah, and ye were as a brand plucked out of the burning; yet have ye not returned unto Me, saith the LORD.

33158 כָּאוּלָם 1 Prep-כ, Article | Noun - masculine singular 1) porch ; 1a) inSolomon's temple ; 1b) inSolomon's palace ; 1c) in temple of Ezekiel's vision 197
אוּלָם 1 Kings 7:8 ח וּבֵיתוֹ אֲשֶׁר־יֵשֶׁב שָׁם חָצֵר הָאַחֶרֶת, מִבֵּית לָאוּלָם, כַּמַּעֲשֶׂה הַזֶּה, הָיָה;
וּבַיִת יַעֲשֶׂה לְבַת־פַּרְעֹה, אֲשֶׁר לָקַח שְׁלֹמֹה, כָּאוּלָם, הַזֶּה. 8 And his house where he might dwell, in the other court, within the porch, was of the like work. He made also a house for Pharaoh's daughter, whom Solomon had taken to wife, like unto this porch.

33159 כְּאִוַּלְתּוֹ 2 Prep-כ | Noun - feminine singular construct | third person masculine singular 1) foolishness, folly 200 אִוֶּלֶת Prov. 26:4f ד אַל-
תַּעַן כְּסִיל, כְּאִוַּלְתּוֹ: פֶּן-תִּשְׁוֶה-לּוֹ גַם-אָתָּה. 4 Answer not a fool according to his folly, lest thou also be like unto him.

33160 כְּאוֹב 1 Prep-כ | Noun - masculine singular 1) water skin bottle ; 2) necromancer ; 1b) necromancer,one who evokes the dead ; 1c) ghost, spirit of a deadone ; 1d) practice of necromancy ; 3)one that has a familiar spirit 178 אוֹב Isa. 29:4
ד וְשָׁפַלְתְּ מֵאֶרֶץ תְּדַבֵּרִי, וּמֵעָפָר תִּשַּׁח אִמְרָתֵךְ; וְהָיָה כְּאוֹב מֵאֶרֶץ, קוֹלֵךְ, וּמֵעָפָר, אִמְרָתֵךְ תְּצַפְצֵף.
4 And brought down thou shalt speak out of the ground, and thy speech shall be low out of the dust; and thy voice shall be as of a ghost out of the ground, and thy speech shall chirp out of the dust.

33161 כְּאוֹיֵב 2 Prep-כ | Verb - Qal Participle - masculine singular 1) (Qal) enemy ; 1a) personal ; 1b) national 341 אֹיֵב Lam. 2:4f ד דָּרַךְ קַשְׁתּוֹ
כְּאוֹיֵב, נִצָּב יְמִינוֹ כְּצָר, וַיַּהֲרֹג, כֹּל מַחֲמַדֵּי־עָיִן; בְּאֹהֶל, בַּת־צִיּוֹן, שָׁפַךְ כָּאֵשׁ, חֲמָתוֹ. {ס} 4 He

hath bent His bow like an enemy, standing with His right hand as an adversary, and hath slain all that were pleasant to the eye; in the tent of the daughter of Zion He hath poured out His fury like fire. {S}

33162 כָּאוֹר 1 Prep-כ, Article | Noun - common singular 1) light ; 1a) light of day ; 1b) light of heavenly luminaries (moon, sun, stars) ; 1c) day-break, dawn, morning light ; 1d) daylight ; 1e) lightning ; 1f) light of lamp ; 1g) light of life ; 1h) light of prosperity ; 1i) light of instruction ; 1j) light of face (fig.) ; 1k) Jehovah as Israel's light 216 אוֹר Psalm 37:6 ו וְהוֹצִיא כָאוֹר צִדְקֶךָ; וּמִשְׁפָּטֶךָ, כַּצָּהֳרָיִם. 6 And He will make thy righteousness to go forth as the light, and thy right as the noonday.

33163 כָּאוֹר 1 Prep-כ, Article | Noun - common singular 1) light ; 1a) light of day ; 1b) light of heavenly luminaries (moon, sun, stars) ; 1c) day-break, dawn, morning light ; 1d) daylight ; 1e) lightning ; 1f) light of lamp ; 1g) light of life ; 1h) light of prosperity ; 1i) light of instruction ; 1j) light of face (fig.) ; 1k) Jehovah as Israel's light 216 אוֹר Hab. 3:4 ד וְנֹגַהּ כָּאוֹר תִּהְיֶה, קַרְנַיִם מִיָּדוֹ לוֹ; וְשָׁם, חֶבְיוֹן עֻזֹּה. 4 And a brightness appeareth as the light; rays hath He at His side; and there is the hiding of His power.

33164 כְּאוֹר 3 Prep-כ | Verb - Qal Participle - masculine singular construct 1) light ; 1a) light of day ; 1b) light of heavenly luminaries (moon, sun, stars) ; 1c) day-break, dawn, morning light ; 1d) daylight ; 1e) lightning ; 1f) light of lamp ; 1g) light of life ; 1h) light of prosperity ; 1i) light of instruction ; 1j) light of face (fig.) ; 1k) Jehovah as Israel's light 216 אוֹר Prov. 4:18; Isa. 30:26 יח וְאֹרַח צַדִּיקִים, כְּאוֹר נֹגַהּ: הוֹלֵךְ וָאוֹר, עַד-נְכוֹן הַיּוֹם. 18 But the path of the righteous is as the light of dawn, that shineth more and more unto the perfect day.

33165 כָּאוֹרָה 1 Prep-כ, Article | Noun - feminine singular 1) light ; 2) light of joy and happiness (fig.) 219 אוֹרָה Psalm 139:12 יב גַּם-חֹשֶׁךְ, לֹא-יַחְשִׁיךְ מִמֶּךָ: וְלַיְלָה, כַּיּוֹם יָאִיר-- כַּחֲשֵׁיכָה, כָּאוֹרָה. 12 Even the darkness is not too dark for Thee, {N} but the night shineth as the day; the darkness is even as the light.

33166 כָּאֵזוֹר 1 Prep-כ, Article | Noun - masculine singular 1) waist-cloth, the innermost piece of clothing ; 1a) of God's power over kings (fig.) ; 1b) of faithfulness (metaph) ; 2) waistband 232 אֵזוֹר Jer. 13:10 י הָעָם הַזֶּה הָרָע הַמֵּאֲנִים לִשְׁמוֹעַ אֶת־דְּבָרַי, הַהֹלְכִים בִּשְׁרִרוּת לִבָּם, וַיֵּלְכוּ אַחֲרֵי אֱלֹהִים אֲחֵרִים, לְעָבְדָם וּלְהִשְׁתַּחֲוֺת לָהֶם; וִיהִי כָּאֵזוֹר הַזֶּה, אֲשֶׁר לֹא־יִצְלַח לַכֹּל. {ס} 10 even this evil people, that refuse to hear My words, that walk in the stubbornness of their heart, and are gone after other gods to serve them, and to worship them, that it be as this girdle, which is profitable for nothing. {S}

33167 כָּאֶזְרָח 3 Prep-כ, Article | Noun - masculine singular 1) a native (one rising from the soil) ; 1a) of man, native Israelites ; 1b) of tree, native (to Israel) 249 אֶזְרָח Lev. 24:16, 22; Jos. 8:33 טז וְנֹקֵב שֵׁם-יְהוָה מוֹת יוּמָת, רָגוֹם יִרְגְּמוּ-בוֹ כָּל-הָעֵדָה: כַּגֵּר, כָּאֶזְרָח--בְּנָקְבוֹ-שֵׁם, יוּמָת. 16 And he that blasphemeth the name of the LORD, he shall surely be put to death; all the congregation shall certainly stone him; as well the stranger, as the home-born, when he blasphemeth the Name, shall be put to death.

33168 כְּאֶזְרָח 3 Prep-כ | Noun - masculine singular 1) a native (one rising from the soil) ; 1a) of man, native Israelites ; 1b) of tree, native (to Israel) 249 אֶזְרָח Lev. 19:34; Psalms 37:35; Ezek. 47:22 לד כְּאֶזְרָח מִכֶּם יִהְיֶה לָכֶם הַגֵּר הַגָּר אִתְּכֶם, וְאָהַבְתָּ לוֹ כָּמוֹךָ--כִּי-גֵרִים הֱיִיתֶם, בְּאֶרֶץ מִצְרָיִם: אֲנִי, יְהוָה אֱלֹהֵיכֶם. 34 The stranger that sojourneth with you shall be unto you as the home-born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I am the LORD your God.

33169 כְּאֶזְרַח 1 Prep-כ | Noun - masculine singular construct 1) a native (one rising from the soil) ; 1a) of man, native Israelites ; 1b) of tree, native (to Israel) 249 אֶזְרָח Exod. 12:48 מח וְכִי־יָגוּר אִתְּךָ גֵּר, וְעָשָׂה פֶסַח לַיהוָה--הִמּוֹל לוֹ כָל־זָכָר וְאָז יִקְרַב לַעֲשֹׂתוֹ, וְהָיָה כְּאֶזְרַח הָאָרֶץ; וְכָל־עָרֵל, לֹא־יֹאכַל בּוֹ. 48 And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land; but no uncircumcised person shall eat thereof.

33170 כְּאָח 2 כְּרֵעַ־כְּאָח Prep-כ | Noun - masculine singular 1) brother ; 1a) brother of same parents ; 1b) half-brother (same father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal relationship) ; 1e) (fig.) of resemblance 251 אָח Psalm 35:14; Cant. 8:1 יד כְּרֵעַ-כְּאָח לִי, הִתְהַלָּכְתִּי; כַּאֲבֶל-אֵם, קֹדֵר שַׁחוֹתִי. 14 I went about as though it had been my friend or my brother; I bowed down mournful, as one that mourneth for his mother.

33171 כְּאַחְאָב 1 Prep-כ | Noun proper - masculine singular Ahab = |father's brother|; 1) king of Israel, son of Omri, husband of Jezebel ; 2) false prophet executed by Nebuchadrezzar, time of Jeremiah 256 אַחְאָב 1 Kings 21:25 כה רַק, לֹא־הָיָה כְאַחְאָב, אֲשֶׁר הִתְמַכֵּר, לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה--אֲשֶׁר־הֵסַתָּה אֹתוֹ, אִיזֶבֶל אִשְׁתּוֹ. 25 But there was none like unto Ahab, who did give himself over to do that which was evil in the sight of the LORD, whom Jezebel his wife stirred up.

33172 כְּאֶחָד 2 Prep-כ | Number - masculine singular 1)one (number) ; 1a)one (number) ; 1b) each, every ; 1c) a certain ; 1d) an (indefinite article) ; 1e) only, once, once for all ; 1f)one...another, theone...the other,one after another,one byone ; 1g) first ; 1h) eleven (in combination), eleventh (ordinal) 259 אֶחָד 2 Chr. 5:13; Isa. 65:25 יג וַאֲחֵיהֶם לְבֵית אֲבוֹתֵיהֶם, מִיכָאֵל וּמְשֻׁלָּם וְשֶׁבַע וְיוֹרַי וְיַעְכָּן וְזִיעַ וָעֵבֶר--שִׁבְעָה. {ס} 13 and their brethren of their fathers' houses: Michael, and Meshullam, and Sheba, and Jorai, and Jacan, and Zia, and Eber, seven. {S}

33173 כְּאַחַד 12 Prep-כ | Number - masculine singular construct 1)one (number) ; 1a)one (number) ; 1b) each, every ; 1c) a certain ; 1d) an (indefinite article) ; 1e) only, once, once for all ; 1f)one...another, theone...the other,one after another,one byone ; 1g) first ; 1h) eleven (in combination), eleventh (ordinal) 259 אֶחָד Gen. 3:22; 49:16; Jdg. 16:7, 11; 17:11; 1 Sam. 17:36; 2 Sam. 2:18; 9:11; 13:13; 2 Chr. 18:12; Ezek. 48:8; Obad. 1:11 כב וַיֹּאמֶר יְהוָה אֱלֹהִים, הֵן הָאָדָם הָיָה כְּאַחַד מִמֶּנּוּ, לָדַעַת, טוֹב וָרָע; וְעַתָּה פֶּן־יִשְׁלַח יָדוֹ, וְלָקַח גַּם מֵעֵץ הַחַיִּים, וְאָכַל, וָחַי לְעֹלָם. 22 And the LORD God said: 'Behold, the man is become as one of us, to know good and evil; and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever.'

33174 כְּאֶחָד 5 Prep-כ | Number - masculine singular 1)one (number) ; 1a)one (number) ; 1b) each, every ; 1c) a certain ; 1d) an (indefinite article) ; 1e) only, once, once for all ; 1f)one...another, theone...the other,one after another,one byone ; 1g) first ; 1h) eleven (in combination), eleventh (ordinal) 259 אֶחָד Ezr. 2:64; 3:9; 6:20; Neh. 7:66; Eccl. 11:6 סד כָּל־הַקָּהָל, כְּאֶחָד־־אַרְבַּע רִבּוֹא, אַלְפַּיִם שְׁלֹשׁ־מֵאוֹת שִׁשִּׁים. 64 The whole congregation together was forty and two thousand three hundred and threescore,

33175 כְּאָחִיו 2 Prep-כ | Noun - masculine singular construct | third person masculine singular 1) brother ; 1a) brother of same parents ; 1b) half-brother (same father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal relationship) ; 1e) (fig.) of resemblance 251 אָח Lev. 7:10; Ezek. 47:14 י וְכָל-מִנְחָה בְלוּלָה-בַשֶּׁמֶן, וַחֲרֵבָה--לְכָל-בְּנֵי אַהֲרֹן תִּהְיֶה, אִישׁ כְּאָחִיו. {פ} 10 And every meal-offering, mingled with oil, or dry, shall all the sons of Aaron have, one as well as another. {P}

33176 כְּאֶחָיו 1 Prep-כ | Noun - masculine plural construct | third person masculine singular 1) brother ; 1a) brother of same parents ; 1b) half-brother (same father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal relationship) ; 1e) (fig.) of resemblance 251 אָח Gen. 38:11 יא וַיֹּאמֶר יְהוּדָה לְתָמָר כַּלָּתוֹ שְׁבִי אַלְמָנָה בֵית־אָבִיךְ, עַד־יִגְדַּל שֵׁלָה בְנִי־־כִּי אָמַר, פֶּן־יָמוּת גַּם־הוּא כְּאֶחָיו; וַתֵּלֶךְ תָּמָר, וַתֵּשֶׁב בֵּית אָבִיהָ. 11 Then said Judah to Tamar his daughter-in-law: 'Remain a widow in thy father's house, till Shelah my son be grown up'; for he said: 'Lest he also die, like his brethren.' And Tamar went and dwelt in her father's house.

33177 כְּאַחַת 2 Prep-כ | Number - feminine singular construct 1)one (number) ; 1a)one (number) ; 1b) each, every ; 1c) a certain ; 1d) an (indefinite article) ; 1e) only, once, once for all ; 1f)one...another, theone...the other,one after another,one byone ; 1g) first ; 1h) eleven (in combination), eleventh (ordinal) 259 אֶחָד Jos. 10:2; Ruth 2:13 ב וַיִּירְאוּ מְאֹד־־כִּי עִיר גְּדוֹלָה גִּבְעוֹן, כְּאַחַת עָרֵי הַמַּמְלָכָה; וְכִי הִיא גְדוֹלָה מִן־הָעַי, וְכָל־אֲנָשֶׁיהָ גִּבֹּרִים. 2 that they feared greatly, because Gibeon was a great city, as one of the royal cities, and because it was greater than Ai, and all the men thereof were mighty.

33178 כְּאִיּוֹב 1 Prep-כ | Noun proper - masculine singular Job = |hated|; 1) a patriarch, the subject of the book of Job 347 אִיּוֹב Job 34:7 ז מִי-גֶבֶר כְּאִיּוֹב; יִשְׁתֶּה-לַּעַג כַּמָּיִם. 7 What man is like Job, who drinketh up scorning like water?

33179 כָּאַיָּל 1 Prep-כ, Article | Noun - masculine singular 1) stag, deer, hart 354 אַיָּל Isa. 35:6 ו אָז יְדַלֵּג כָּאַיָּל פִּסֵּחַ, וְתָרֹן לְשׁוֹן אִלֵּם: כִּי־נִבְקְעוּ בַמִּדְבָּר מַיִם, וּנְחָלִים בָּעֲרָבָה. 6 Then shall the lame man leap as a hart, and the tongue of the dumb shall sing; for in the wilderness shall waters break out, and streams in the desert.

33180 כְּאַיָּל 1 Prep-כ | Noun - masculine singular 1) stag, deer, hart 354 אַיָּל Psalm 42:1/2 א לַמְנַצֵּחַ, מַשְׂכִּיל לִבְנֵי-קֹרַח. 1 For the Leader; Maschil of the sons of Korah.

33181 כָּאַיָּלוֹת 3 Prep-כ, Article | Noun - feminine plural 1) doe, deer, hind 355 אַיָּלָה 2 Sam. 22:34; Psalms 18:34; Hab. 3:19 לד מְשַׁוֶּה רגליו (רַגְלַי), כָּאַיָּלוֹת; {ס} וְעַל בָּמֹתַי, יַעֲמִדֵנִי. {ר} 34 Who maketh my feet like hinds', and setteth me upon my high places;

33182 כְּאֵילִים 2 Prep-כ | Noun - masculine plural 1) ram ; 1a) ram (as food) ; 1b) ram (as sacrifice) ; 1c) ram (skin dyed red, for tabernacle) ; 2) pillar, door post, jambs, pilaster ; 3) strong man, leader, chief ; 4) mighty tree, terebinth 352 אַ֫יִל Psalm 114:4, 6 ד הֶהָרִים, רָקְדוּ כְאֵילִים; גְּבָעוֹת, כִּבְנֵי-צֹאן. 4 The mountains skipped like rams, the hills like young sheep.

33183 כְּאַיָּלִים 1 Prep-כ | Noun - masculine plural 1) stag, deer, hart 354 אַיָּל Lam. 1:6 ה הָיוּ צָרֶיהָ לְרֹאשׁ אֹיְבֶיהָ שָׁלוּ, כִּי־יְהוָה הוֹגָהּ עַל רֹב־פְּשָׁעֶיהָ; עוֹלָלֶיהָ הָלְכוּ שְׁבִי, לִפְנֵי־צָר. {ס} 5 Her adversaries are become the head, her enemies are at ease; for the LORD hath afflicted her for the multitude of her transgressions; her young children are gone into captivity before the adversary. {S}

33184 כְּאֵילִים 1 Prep-כ | Noun - masculine plural 1) ram ; 1a) ram (as food) ; 1b) ram (as sacrifice) ; 1c) ram (skin dyed red, for tabernacle) ; 2) pillar, door post, jambs, pilaster ; 3) strong man, leader, chief ; 4) mighty tree, terebinth 352 אַ֫יִל Jer. 51:40 מ אוֹרִידֵם, כְּכָרִים לִטְבוֹחַ--כְּאֵילִים, עִם־עַתּוּדִים. 40 I will bring them down like lambs to the slaughter, like rams with he-goats.

33185 כָּאִים 1 חֶלְכָּאִיםkethib חֵיל כָּאִים ;qere; Adjective - masculine plural no state kethib 1) hapless, poor, unfortunate person 2426 חֵיל Psalm 10:10 י ודכה (יִדְכֶּה) יָשֹׁחַ; וְנָפַל בַּעֲצוּמָיו, חלכאים (חֵל כָּאִים). 10 He croucheth, he boweth down, and the helpless fall into his mighty claws.

33186 כְּאַיִן 3 Prep-כ | Adverb 1) nothing, not, nought n ; 1a) nothing, nought neg ; 1b) not ; 1c) to have not (of possession) adv ; 1d) without w/prep ; 1e) for lack of 369 אַ֫יִן Psalm 39:5/6; Isa. 41:11f ו הִנֵּה טְפָחוֹת, נָתַתָּה יָמַי-- וְחֶלְדִּי כְאַיִן נֶגְדֶּךָ; אַךְ כָּל-הֶבֶל כָּל-אָדָם, נִצָּב סֶלָה. 6 Behold, Thou hast made my days as handbreadths; and mine age is as nothing before Thee; {N} surely every man at his best estate is altogether vanity. Selah

33187 כְּאַיִן 3 Prep-כ | Adverb 1) nothing, not, nought n ; 1a) nothing, nought neg ; 1b) not ; 1c) to have not (of possession) adv ; 1d) without w/prep ; 1e) for lack of 369 אַ֫יִן Psalm 73:2; Isa. 40:17; Hag. 2:3 ב וַאֲנִי--כִּמְעַט, נטוי (נָטָיוּ) רַגְלָי; כְּאַיִן, שפכה (שֻׁפְּכוּ) אֲשֻׁרָי. 2 But as for me, my feet were almost gone; my steps had well nigh slipped.

33188 כְּאֵיפָה 1 Prep-כ | Noun - feminine singular 1) ephah ; 1a) a dry measure of quantity, equal to 3 seahs, 10 omers; the same as the liquid measure bath; (about 9 imperial gallons (40 l), rabbinical writings give sizes ofone-half this amount) ; 1b) the receptacle for measuring or holding that amount 374 אֵיפָה Ruth 2:17 יז וַתְּלַקֵּט בַּשָּׂדֶה, עַד־הָעָרֶב; וַתַּחְבֹּט אֵת אֲשֶׁר־לִקֵּטָה, וַיְהִי כְּאֵיפָה שְׂעֹרִים. 17 So she gleaned in the field until even; and she beat out that which she had gleaned, and it was about an ephah of barley.

33189 כָּאִישׁ 1 Prep-כ, Article | Noun - masculine singular 1) man ; 1a) man, male (in contrast to woman, female) ; 1b) husband ; 1c) human being, person (in contrast to God) ; 1d) servant ; 1e) mankind ; 1f) champion ; 1g) great man ; 2) whosoever ; 3) each (adjective) 376 אִישׁ Jdg. 8:21 כא וַיֹּאמֶר זֶבַח וְצַלְמֻנָּע, קוּם אַתָּה

וּפְגַע־בָּנוּ־־כִּי כָאִישׁ, גְּבוּרָתוֹ; וַיָּקָם גִּדְעוֹן, וַיַּהֲרֹג אֶת־זֶבַח וְאֶת־צַלְמֻנָּע, וַיִּקַּח אֶת־הַשַּׂהֲרֹנִים, אֲשֶׁר
בְּצַוְּארֵי גְמַלֵּיהֶם. {פ} 21 Then Zebah and Zalmunna said: 'Rise thou, and fall upon us; for as the man is, so is his strength.' And Gideon arose, and slew Zebah and Zalmunna, and took the crescents that were on their camels' necks. {P}

33190 כְּאִישׁ 20 Prep-כ | Noun - masculine singular 1) man ; 1a) man, male (in contrast to woman, female) ; 1b) husband ; 1c) human being, person (in contrast to God) ; 1d) servant ; 1e) mankind ; 1f) champion ; 1g) great man ; 2) whosoever ; 3) each (adjective) 376 אִישׁ Num. 14:15; Jdg. 6:16; 20:1, 8, 11; 1 Sam. 11:7; 2 Sam. 19:15; Ezr. 3:1; Neh. 7:2; 8:1; Psalm 38:15; Prov. 6:11; 24:34; Isa. 42:13; 66:13; Jer. 6:23; 14:9; 23:9; 50:42; Zech. 4:1; (Jdg. 8:21 כָּאִישׁ); טו וְהֵמַתָּה אֶת־הָעָם הַזֶּה, כְּאִישׁ אֶחָד; וְאָמְרוּ,
הַגּוֹיִם, אֲשֶׁר־שָׁמְעוּ אֶת־שִׁמְעֲךָ, לֵאמֹר. 15 now if Thou shalt kill this people as one man, then the nations which have heard the fame of Thee will speak, saying:

33191 כְּאִישׁוֹן 3 Prep-כ | Noun - masculine singular construct 1) pupil of the eye ; 2) middle of the night (that is the deepest blackness) 380 אִישׁוֹן Deut. 32:10; Psalms 17:8; Prov. 7:2 י יִמְצָאֵהוּ בְּאֶרֶץ מִדְבָּר, {ס} וּבְתֹהוּ יְלֵל
יְשִׁמֹן; {ר} יְסֹבְבֶנְהוּ, יְבוֹנְנֵהוּ־־ {ס} יִצְּרֶנְהוּ, כְּאִישׁוֹן עֵינוֹ. {ר} 10 He found him in a desert land, and in the waste, a howling wilderness; He compassed him about, He cared for him, He kept him as the apple of His eye.

33192 כֶּאֱכֹל 1 Prep-כ | Verb - Qal Infinitive construct 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Isa. 5:24 כד לָכֵן כֶּאֱכֹל קַשׁ לְשׁוֹן אֵשׁ, וַחֲשַׁשׁ לֶהָבָה יִרְפֶּה,
שָׁרְשָׁם כַּמָּק יִהְיֶה, וּפִרְחָם כָּאָבָק יַעֲלֶה: כִּי מָאֲסוּ, אֵת תּוֹרַת יְהוָה צְבָאוֹת, וְאֵת אִמְרַת קְדוֹשׁ־יִשְׂרָאֵל,
נִאֵצוּ. 24 Therefore as the tongue of fire devoureth the stubble, and as the chaff is consumed in the flame, so their root shall be as rottenness, and their blossom shall go up as dust; because they have rejected the law of the LORD of hosts, and contemned the word of the Holy One of Israel.

33193 כְּאָכְלָם 1 Prep-כ | Verb - Qal Infinitive construct | third person masculine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל 2 Kings 4:40
מ וַיִּצְקוּ לַאֲנָשִׁים, לֶאֱכוֹל; וַיְהִי כְּאָכְלָם מֵהַנָּזִיד וְהֵמָּה צָעָקוּ, וַיֹּאמְרוּ מָוֶת בַּסִּיר אִישׁ הָאֱלֹהִים, וְלֹא
יָכְלוּ, לֶאֱכֹל. 40 So they poured out for the men to eat. And it came to pass, as they were

eating of the pottage, that they cried out, and said: 'O man of God, there is death in the pot.'
And they could not eat thereof.

33194 כָּאֵל 2 Prep-כ, Article | Noun - masculine singular 1) god, god-
likeone, mightyone ; 1a) mighty men, men of rank, mighty heroes ; 1b) angels ; 1c) god, false
god, (demons, imaginations) ; 1d) God, theone true God, Jehovah ; 2) mighty things in
nature ; 3) strength, power 410 אֵל Deut. 33:26; Job 40:9 כו אֵין כָּאֵל,
יְשֻׁרוּן: רֹכֵב שָׁמַיִם בְּעֶזְרֶךָ, וּבְגַאֲוָתוֹ שְׁחָקִים. 26 There is none like unto God, O Jeshurun,
who rideth upon the heaven as thy help, and in His excellency on the skies.

33195 כָּאֵלֶּה 1 Prep-כ | ProNoun - common plural 1)these ; 1a) used
before antecedent ; 1b) used following antecedent 428 אֵלֶּה Ezek. 45:25
כה בַּשְּׁבִיעִי בַּחֲמִשָּׁה עָשָׂר יוֹם לַחֹדֶשׁ, בֶּחָג, יַעֲשֶׂה כָאֵלֶּה, שִׁבְעַת הַיָּמִים: כַּחַטָּאת, כָּעֹלָה, וְכַמִּנְחָה,
וְכַשָּׁמֶן. {ס} 25 In the seventh month, in the fifteenth day of the month, in the feast, shall
he do the like the seven days; to the sin-offering as well as the burnt-offering, and the meal-
offering as well as the oil. {S}

33196 כָּאֵלָה 1 Prep-כ, Article | Noun - feminine singular 1) terebinth,
terebinth tree ; 2) valley where David killed Goliath 424 אֵלָה Isa. 6:13 יג
וְעוֹד בָּהּ עֲשִׂרִיָּה, וְשָׁבָה וְהָיְתָה לְבָעֵר: כָּאֵלָה וְכָאַלּוֹן, אֲשֶׁר בְּשַׁלֶּכֶת מַצֶּבֶת בָּם--זֶרַע קֹדֶשׁ,
מַצַּבְתָּהּ. {פ} 13 And if there be yet a tenth in it, it shall again be eaten up; as a
terebinth, and as an oak, whose stock remaineth, when they cast their leaves, so the holy seed
shall be the stock thereof.' {P}

33197 כָּאֵלֶּה 5 Prep-כ | ProNoun - common plural 1)these ; 1a) used
before antecedent ; 1b) used following antecedent 428 אֵלֶּה Gen. 27:46; Lev.
10:19; Num. 28:24; Isa. 66:8; Jer. 18:13 מו וַתֹּאמֶר רִבְקָה, אֶל־יִצְחָק, קַצְתִּי בְחַיַּי, מִפְּנֵי בְּנוֹת
חֵת; אִם־לֹקֵחַ יַעֲקֹב אִשָּׁה מִבְּנוֹת־חֵת כָּאֵלֶּה, מִבְּנוֹת הָאָרֶץ--לָמָּה לִּי, חַיִּים. 46 And Rebekah
said to Isaac: 'I am weary of my life because of the daughters of Heth. If Jacob take a wife of
the daughters of Heth, such as these, of the daughters of the land, what good shall my life do
me?'

33198 כְאֵלֶּה 3 Prep-כ | ProNoun - common plural 1)these ; 1a) used
before antecedent ; 1b) used following antecedent 428 אֵלֶּה Job 16:2; Jer.
10:16; 51:19 ב שָׁמַעְתִּי כְאֵלֶּה רַבּוֹת; מְנַחֲמֵי עָמָל כֻּלְּכֶם. 2 I have heard many such
things; sorry comforters are ye all.

33199 כְּאֵלָה 1 Prep-כ | Noun - feminine singular 1) terebinth, terebinth
tree ; 2) valley where David killed Goliath 424 אֵלָה Isa. 1:30 ל כִּי תִהְיוּ,
כְּאֵלָה נֹבֶלֶת עָלֶהָ; וּכְגַנָּה, אֲשֶׁר־מַיִם אֵין לָהּ. 30 For ye shall be as a terebinth whose leaf
fadeth, and as a garden that hath no water.

33200 כֵּאלֹהֵי 1 Prep-כ | Noun - masculine plural construct 1) (plural) ;
1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular
meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of God ; 2d)
the (true) God ; 2e) God 430 אֱלֹהִים 2 Chr. 32:17 יז וּסְפָרִים כָּתַב--לְחָרֵף,
לַיהוָה אֱלֹהֵי יִשְׂרָאֵל: וְלֵאמֹר עָלָיו לֵאמֹר, כֵּאלֹהֵי גּוֹיֵ הָאֲרָצוֹת אֲשֶׁר לֹא־הִצִּילוּ עַמָּם מִיָּדִי--כֵּן לֹא־
יַצִּיל אֱלֹהֵי יְחִזְקִיָּהוּ עַמּוֹ, מִיָּדִי. 17 He wrote also a letter, to taunt the LORD, the God of

Israel, and to speak against Him, saying: 'As the gods of the nations of the lands, which have not delivered their people out of my hand, so shall not the God of Hezekiah deliver His people out of my hand.'

33201 כֵּאלֹהִים 3 Prep-כ | Noun - masculine plural 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים Gen. 3:5; Psalms 77:14; Zech. 12:8
5 ה כִּי, יֹדֵעַ אֱלֹהִים, כִּי בְּיוֹם אֲכָלְכֶם מִמֶּנּוּ, וְנִפְקְחוּ עֵינֵיכֶם; וִהְיִיתֶם, כֵּאלֹהִים, יֹדְעֵי, טוֹב וָרָע.
for God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as God, knowing good and evil.'

33202 כֵּאלֹהֵינוּ 1 Prep-כ | Noun - masculine plural construct | first person common plural 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים 1 Sam. 2:2 ב אֵין־קָדוֹשׁ כַּיהוָה, כִּי אֵין בִּלְתֶּךָ; וְאֵין צוּר, כֵּאלֹהֵינוּ. 2 There is none holy as the LORD, for there is none beside Thee; neither is there any rock like our God.

33203 כָּאַלּוֹנִים 1 Prep-כ, Article | Noun - masculine plural 1) oak, great tree 437 אַלּוֹן Amos 2:9 ט וְאָנֹכִי הִשְׁמַדְתִּי אֶת־הָאֱמֹרִי, מִפְּנֵיהֶם, אֲשֶׁר כְּגֹבַהּ אֲרָזִים גָּבְהוֹ, וְחָסֹן הוּא כָּאַלּוֹנִים; וָאַשְׁמִיד פִּרְיוֹ מִמַּעַל, וְשָׁרָשָׁיו מִתָּחַת. 9 Yet destroyed I the Amorite before them, whose height was like the height of the cedars, and he was strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath.

33204 כְּאַלְמָנָה 1 Prep-כ | Noun - feminine singular 1) widow 490 אַלְמָנָה Lam. 1:1 א אֵיכָה יָשְׁבָה בָדָד, הָעִיר רַבָּתִי עָם־־הָיְתָה, כְּאַלְמָנָה; רַבָּתִי בַגּוֹיִם, שָׂרָתִי בַּמְּדִינוֹת־־הָיְתָה, לָמַס. {ס} 1 How doth the city sit solitary, that was full of people! How is she become as a widow! She that was great among the nations, and princess among the provinces, how is she become tributary! {S}

33205 כְּאַלְמָנוֹת 1 Prep-כ | Noun - feminine plural 1) widow 490 אַלְמָנָה Lam. 5:3 ג יְתוֹמִים הָיִינוּ אֵין (וְאֵין) אָב, אִמֹּתֵינוּ כְּאַלְמָנוֹת. 3 We are become orphans and fatherless, our mothers are as widows.

33206 כְּאַלֻּף 1 Prep-כ | Noun - masculine singular 1) tame, docile ; 2) friend, intimate; 3) chief 441 אַלּוּף Zech. 9:7 ז וַהֲסִרֹתִי דָמָיו מִפִּיו, וְשִׁקֻּצָיו מִבֵּין שִׁנָּיו, וְנִשְׁאַר גַּם־הוּא, לֵאלֹהֵינוּ; וְהָיָה כְּאַלֻּף בִּיהוּדָה, וְעֶקְרוֹן כִּיבוּסִי. 7 And I will take away his blood out of his mouth, and his detestable things from between his teeth, and he also shall be a remnant for our God; and he shall be as a chief in Judah, and Ekron as a Jebusite.

33207 כְּאֶלֶף 1 Prep-כ | Number - masculine singular construct 1) a thousand ; 1a) as numeral ; 2) a thousand, company ; 2a) as a company of men underone leader, troops 505 אֶלֶף Jdg. 9:49 מט וַיִּכְרְתוּ גַם־כָּל־הָעָם אִישׁ שׂוֹכֹה, וַיֵּלְכוּ אַחֲרֵי אֲבִימֶלֶךְ וַיָּשִׂימוּ עַל־הַצְּרִיחַ, וַיַּצִּיתוּ עֲלֵיהֶם אֶת־הַצְּרִיחַ, בָּאֵשׁ; וַיָּמֻתוּ גַּם כָּל־אַנְשֵׁי מִגְדַּל־שְׁכֶם, כְּאֶלֶף־־אִישׁ וְאִשָּׁה. {פ} 49 And all the people likewise cut down every man his bough, and followed Abimelech, and put them to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women. {P}

33208 כְּאַלְפַּיִם 2 Prep-כ | Number - masculine dual 1) a thousand ; 1a) as numeral ; 2) a thousand, company ; 2a) as a company of men underone leader, troops 505 אֶ֫לֶף Jos. 3:4; 7:3 ד אַךְ רָחוֹק יִהְיֶה, בֵּינֵיכֶם וּבֵנָו, כְּאַלְפַּיִם אַמָּה, בַּמִּדָּה: אַל-תִּקְרְבוּ אֵלָיו, לְמַעַן אֲשֶׁר-תֵּדְעוּ אֶת-הַדֶּרֶךְ אֲשֶׁר תֵּלְכוּ-בָהּ--כִּי לֹא עֲבַרְתֶּם בַּדֶּרֶךְ, מִתְּמוֹל שִׁלְשׁוֹם. {פ} 4 Yet there shall be a space between you and it, about two thousand cubits by measure; come not near unto it, that ye may know the way by which ye must go; for ye have not passed this way heretofore.' {P}

33209 כְּאִמָּהּ 1 Prep-כ | Noun - feminine singular construct | third person feminine singular 1) mother ; 1a) of humans ; 1b) of Deborah's relationship to the people (fig.) ; 1c) of animals ; 2) point of departure or division 517 אֵם Ezek. 16:44 מד הִנֵּה, כָּל-הַמֹּשֵׁל, עָלַיִךְ יִמְשֹׁל, לֵאמֹר: כְּאִמָּהּ, בִּתָּהּ. 44 Behold, every one that useth proverbs shall use this proverb against thee, saying: As the mother, so her daughter.

33210 כֶּאֱמֹר 1 Prep-כ | Verb - Qal Infinitive construct 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Jos. 6:8 ח וַיְהִי, כֶּאֱמֹר יְהוֹשֻׁעַ אֶל-הָעָם, וְשִׁבְעָה הַכֹּהֲנִים נֹשְׂאִים שִׁבְעָה שׁוֹפְרוֹת הַיּוֹבְלִים לִפְנֵי יְהוָה, עָבְרוּ וְתָקְעוּ בַּשּׁוֹפָרוֹת; וַאֲרוֹן בְּרִית יְהוָה, הֹלֵךְ אַחֲרֵיהֶם. 8 And it was so, that when Joshua had spoken unto the people, the seven priests bearing the seven rams' horns before the LORD passed on, and blew with the horns; and the ark of the covenant of the LORD followed them.

33211 כְּאָמְרָם 1 בְּאָמְרָםkethib; Prep-כ | Verb - Qal Infinitive construct | suffix third person masculine plural homonym 1 qere | particle preposition qere 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Est. 3:4 cf. Est. 1:17; Psalm 42:11 ד וַיְהִי, באמרם (כְּאָמְרָם) אֵלָיו יוֹם וָיוֹם, וְלֹא שָׁמַע, אֲלֵיהֶם; וַיַּגִּידוּ לְהָמָן, לִרְאוֹת הֲיַעַמְדוּ דִּבְרֵי מָרְדֳּכַי--כִּי-הִגִּיד לָהֶם, אֲשֶׁר-הוּא יְהוּדִי. 4 Now it came to pass, when they spoke daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's words would stand; for he had told them that he was a Jew.

33212 כְאִמְרָתְךָ 1 Prep-כ | Noun - feminine singular construct | second person masculine singular 1) utterance, speech, word ; 1a) word of God, the Torah 565 אִמְרַת Psalms 119:116 קטז סָמְכֵנִי כְאִמְרָתְךָ וְאֶחְיֶה; וְאַל-תְּבִישֵׁנִי, מִשִּׂבְרִי. 116 Uphold me according unto Thy word, that I may live; and put me not to shame in my hope.

33213 כְּאִמְרָתֶךָ 2 Prep-כ | Noun - feminine singular construct | second person masculine singular 1) utterance, speech, word ; 1a) word of God, the Torah 565 אִמְרַת Psalms 119:41, 58 מא וִיבֹאֻנִי חֲסָדֶךָ יְהוָה; תְּשׁוּעָתְךָ, כְּאִמְרָתֶךָ. 41 VAU. Let Thy mercies also come unto me, O LORD, even Thy salvation, according to Thy word;

33214 כְּאִמְרָתְךָ 2 Prep-כ | Noun - feminine singular construct | second person masculine singular 1) utterance, speech, word ; 1a) word of God, the Torah 565 אִמְרַת Psalms 119:76, 170 עו יְהִי-נָא חַסְדְּךָ לְנַחֲמֵנִי-- כְּאִמְרָתְךָ לְעַבְדֶּךָ. 76 Let, I pray Thee, Thy lovingkindness be ready to comfort me, according to Thy promise unto Thy servant.

33215 כָּאֳנִיּוֹת 1 Prep-כ | Noun - feminine plural construct 1) ship ; 1a) men of ships, seamen 591 אֳנִיָּה Prov. 31:14 יד הָיְתָה, כָּאֳנִיּוֹת סוֹחֵר; מִמֶּרְחָק, תָּבִיא לַחְמָהּ. 14 She is like the merchant-ships; she bringeth her food from afar.

33216 כֶּאֱנָשׁ 1 Prep-כ | Noun - masculine singular 1) man, human being ; 2) mankind (collective) 606 אֱנָשׁ Dan. 7:4 ד קַדְמָיְתָא כְאַרְיֵה, וְגַפִּין דִּי־נְשַׁר לַהּ; חָזֵה הֲוֵית עַד דִּי־מְּרִיטוּ גפיה (גַּפַּהּ) וּנְטִילַת מִן־אַרְעָא, וְעַל־רַגְלַיִן כֶּאֱנָשׁ הֳקִימַת, וּלְבַב אֱנָשׁ, יְהִיב לַהּ. 4 The first was like a lion, and had eagle's wings; I beheld till the wings thereof were plucked off, and it was lifted up from the earth, and made stand upon two feet as a man, and a man's heart was given to it.

33217 כְּאַנְשֵׁי 1 Prep-כ | Noun - masculine plural construct 1) man, mortal man, person, mankind ; 1a) of an individual ; 1b) men (collective) ; 1c) man, mankind 582 אֱנוֹשׁ Joel 2:7 ז כְּגִבּוֹרִים יְרֻצוּן, כְּאַנְשֵׁי מִלְחָמָה יַעֲלוּ חוֹמָה; וְאִישׁ בִּדְרָכָיו יֵלֵכוּן, וְלֹא יְעַבְּטוּן אֹרְחוֹתָם. 7 They run like mighty men, they climb the wall like men of war; and they move on every one in his ways, and they entangle not their paths.

33218 כָּאֲנָשִׁים 1 Prep-כ, Article | Noun - masculine plural 1) man, mortal man, person, mankind ; 1a) of an individual ; 1b) men (collective) ; 1c) man, mankind 582 אֱנוֹשׁ Jdg. 9:36 לו וַיַּרְא־גַּעַל, אֶת־הָעָם, וַיֹּאמֶר אֶל־זְבֻל, הִנֵּה־עָם יוֹרֵד מֵרָאשֵׁי הֶהָרִים; וַיֹּאמֶר אֵלָיו זְבֻל, אֵת צֵל הֶהָרִים אַתָּה רֹאֶה כָּאֲנָשִׁים. 36 And when Gaal saw the people, he said to Zebul: 'Behold, there come people down from the tops of the mountains.' And Zebul said unto him: 'Thou seest the shadow of the mountains as if they were men.'

33219 כֶּאֱסֹף 1 Prep-כ | Verb - Qal Infinitive construct 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף Isa. 17:5 ה וְהָיָה, כֶּאֱסֹף קָצִיר קָמָה, וּזְרֹעוֹ, שִׁבֳּלִים יִקְצוֹר; וְהָיָה כִּמְלַקֵּט שִׁבֳּלִים, בְּעֵמֶק רְפָאִים. 5 And it shall be as when the harvestman gathereth the standing corn, and reapeth the ears with his arm; yea, it shall be as when one gleaneth ears in the valley of Rephaim.

33220 כְּאָסְפֵּי־ 1 כְּאָסְפֵּי־קַיִץ Prep-כ | Noun - masculine plural construct 1) gathering, collection, harvest 625 אֹסֶף Mic. 7:1 א אַלְלַי לִי, כִּי הָיִיתִי כְּאָסְפֵּי קַיִץ, כְּעֹלְלֹת, בָּצִיר: אֵין אֶשְׁכּוֹל לֶאֱכוֹל, בִּכּוּרָה אִוְּתָה נַפְשִׁי. 1 Woe is me! for I am as the last of the summer fruits, as the grape gleanings of the vintage; there is no cluster to eat; nor first-ripe fig which my soul desireth.

33221 כְּאַפִּי 1 Prep-כ | Noun - masculine singular construct | first person common singular 1) nostril, nose, face ; 2) anger 639 אַף Ezek. 25:14 יד וְנָתַתִּי אֶת־נִקְמָתִי בֶּאֱדוֹם, בְּיַד עַמִּי יִשְׂרָאֵל, וְעָשׂוּ בֶאֱדוֹם, כְּאַפִּי וְכַחֲמָתִי; וְיָדְעוּ, אֶת־נִקְמָתִי־־נְאֻם,

אֲדֹנָי יְהוִה. 14 And I will lay My vengeance upon Edom by the hand of My people Israel; and they shall do in Edom according to Mine anger and according to My fury; and they shall know my vengeance, saith the Lord GOD.

33222 כַּאֲפִיק 1 Prep-כ | Noun - masculine singular construct 1) channel ; 2) ravine ; 3) of hollow bones (fig.) 650 אָפִיק Job 6:15 טו אַחַי, בָּגְדוּ
כְמוֹ-נָחַל; כַּאֲפִיק נְחָלִים יַעֲבֹרוּ. 15 My brethren have dealt deceitfully as a brook, as the channel of brooks that overflow,

33223 כַּאֲפִיקִים 1 Prep-כ | Noun - masculine plural 1) channel ; 2) ravine ; 3) of hollow bones (fig.) 650 אָפִיק Psalm 126:4 ד שׁוּבָה יְהוָה,
אֶת-שבותנו (שְׁבִיתֵנוּ)-- כַּאֲפִיקִים בַּנֶּגֶב. 4 Turn our captivity, O LORD, as the streams in the dry land.

33224 כְּאַפְּךָ 1 Prep-כ | Noun - masculine singular construct | second person masculine singular 1) nostril, nose, face ; 2) anger 639 אַף Ezek. 35:11
יא לָכֵן חַי־אָנִי, נְאֻם אֲדֹנָי יְהוִה, וְעָשִׂיתִי כְּאַפְּךָ וּכְקִנְאָתְךָ, אֲשֶׁר עָשִׂיתָה מִשִּׂנְאָתֶיךָ בָּם; וְנוֹדַעְתִּי בָם,
כַּאֲשֶׁר אֶשְׁפְּטֶךָ. 11 therefore, as I live, saith the Lord GOD, I will do according to thine anger and according to thine envy, which thou hast used out of thy hatred against them; and I will make Myself known among them, when I shall judge thee.

33225 כָּאֲפֵלָה 1 Prep-כ, Article | Noun - feminine singular 1) darkness, gloominess, calamity ; 2) wickedness (fig.) 653 אֲפֵלָה Prov. 4:19 יט דֶּרֶךְ
רְשָׁעִים, כָּאֲפֵלָה: לֹא יָדְעוּ, בַּמֶּה יִכָּשֵׁלוּ. 19 The way of the wicked is as darkness; they know not at what they stumble. {P}

33226 כָּאֵפֶר 1 Prep-כ, Article | Noun - masculine singular 1) ashes ; 2) (CLBL) worthlessness (fig.) 665 אֵפֶר Psalm 147:16 טז הַנֹּתֵן שֶׁלֶג כַּצָּמֶר;
כְּפוֹר, כָּאֵפֶר יְפַזֵּר. 16 He giveth snow like wool; He scattereth the hoar-frost like ashes.

33227 כְּאֶפְרַיִם 1 Prep-כ | Noun proper - masculine singular Ephraim = |double ash-heap: I shall be doubly fruitful|; 1) second son of Joseph, blessed by him and given preference over first son, Manasseh ; 2) the tribe, Ephraim ; 3) the mountain country of Ephraim ; 4) sometimes used name for the northern kingdom (Hosea or Isaiah) ; 5) a city near Baal-hazor ; 6) a chief gate of Jerusalem 669 אֶפְרַ֫יִם Gen. 48:20 כ
וַיְבָרְכֵם בַּיּוֹם הַהוּא, לֵאמוֹר, בְּךָ יְבָרֵךְ יִשְׂרָאֵל לֵאמֹר, יְשִׂמְךָ אֱלֹהִים כְּאֶפְרַיִם וְכִמְנַשֶּׁה; וַיָּשֶׂם אֶת־
אֶפְרַיִם, לִפְנֵי מְנַשֶּׁה. 20 And he blessed them that day, saying: 'By thee shall Israel bless, saying: God make thee as Ephraim and as Manasseh.' And he set Ephraim before Manasseh.

33228 כָּאֹר 1 Prep-כ, Article | Noun proper - feminine singular 1) river, stream, canal, Nile, Nile-canal ; 1a) stream, river (Nile) ; 1b) Nile-arms, Nile-canals ; 1c) watercourses; 1d) shafts (mining) ; 1e) river (in general) 2975 יְאֹר Amos 8:8
ח הַעַל זֹאת לֹא־תִרְגַּז הָאָרֶץ, וְאָבַל כָּל־יוֹשֵׁב בָּהּ; וְעָלְתָה כָאֹר כֻּלָּהּ, וְנִגְרְשָׁה ונשקה (וְנִשְׁקְעָה) כִּיאוֹר
מִצְרָיִם. {פ} 8 Shall not the land tremble for this, and every one mourn that dwelleth therein? Yea, it shall rise up wholly like the River; and it shall be troubled and sink again, like the River of Egypt. {P}

33229 כָּאַרְבֶּה 5 Prep-כ, Article | Noun - masculine singular 1) a kind of locust, locust swarm (coll) ; 2) (CLBL) ; 2a) sudden disappearance (fig.) ; 2b) insignificance

(fig.) ; 2c) activity (fig.) 697 אַרְבֶּה Jdg. 7:12; Job 39:20; Psalms 109:23; Nah.
3:15, 17 יב וּמִדְיָן וַעֲמָלֵק וְכָל־בְּנֵי־קֶדֶם נֹפְלִים בָּעֵמֶק, כָּאַרְבֶּה לָרֹב; וְלִגְמַלֵּיהֶם אֵין מִסְפָּר,
כַּחוֹל שֶׁעַל־שְׂפַת הַיָּם לָרֹב. 12 Now the Midianites and the Amalekites and all the children
of the east lay along in the valley like locusts for multitude; and their camels were without
number, as the sand which is upon the sea-shore for multitude.

33230 כְּאַרְבַּע 4 Prep-כ | Number - feminine singular construct 1) four
702 אַרְבַּע 1 Sam. 22:2; 25:13; 1 Kings 22:6; Zech. 2:10 ב וַיִּתְקַבְּצוּ אֵלָיו כָּל־אִישׁ
מָצוֹק וְכָל־אִישׁ אֲשֶׁר־לוֹ נֹשֶׁא, וְכָל־אִישׁ מַר־נֶפֶשׁ, וַיְהִי עֲלֵיהֶם, לְשָׂר; וַיִּהְיוּ עִמּוֹ, כְּאַרְבַּע מֵאוֹת אִישׁ.
2 And every one that was in distress, and every one that was in debt, and every one that was
discontented, gathered themselves unto him; and he became captain over them; and there were
with him about four hundred men.

33231 כְּאַרְבָּעִים 1 Prep-כ | Number - common plural 1) forty 705
אַרְבָּעִים Joshua 4:13 יג כְּאַרְבָּעִים אֶלֶף, חֲלוּצֵי הַצָּבָא--עָבְרוּ לִפְנֵי יְהוָה, לַמִּלְחָמָה, אֶל,
עַרְבוֹת יְרִיחוֹ. {ס} 13 about forty thousand ready armed for war passed on in the
presence of the LORD unto battle, to the plains of Jericho. {S}

33232 כְּאַרְבַּעַת 1 Prep-כ | Number - masculine singular construct 1) four
702 אַרְבַּע 1 Sam. 4:2 ב וַיַּעַרְכוּ פְלִשְׁתִּים לִקְרַאת יִשְׂרָאֵל, וַתִּטֹּשׁ הַמִּלְחָמָה, וַיִּנָּגֶף
יִשְׂרָאֵל, לִפְנֵי פְלִשְׁתִּים; וַיַּכּוּ בַמַּעֲרָכָה בַּשָּׂדֶה, כְּאַרְבַּעַת אֲלָפִים אִישׁ. 2 And the Philistines put
themselves in array against Israel; and when the battle was spread, Israel was smitten before
the Philistines; and they slew of the army in the field about four thousand men.

33233 כָּאֹרֵג 1 Prep-כ, Article | Verb - Qal Participle - masculine singular
1) to weave ; 1a) (Qal) ; 1a1) to weave (cloth) ; 1a2) to braid (Samson's hair) ; 1a3)
weaver (subst.) ; 1a4) intrigue (fig.) 707 אָרַג Isa. 38:12 יב דּוֹרִי, נִסַּע
וְנִגְלָה מִנִּי--כְּאֹהֶל רֹעִי; קִפַּדְתִּי כָאֹרֵג חַיַּי מִדַּלָּה יְבַצְּעֵנִי, מִיּוֹם עַד־לַיְלָה תַּשְׁלִימֵנִי. 12 My
habitation is plucked up and carried away from me as a shepherd's tent; I have rolled up like a
weaver my life; He will cut me off from the thrum; from day even to night wilt Thou make an
end of me.

33234 כָּאַרְגָּמָן 1 Prep-כ, Article | Noun - masculine singular 1) purple,
red-purple 713 אַרְגָּמָן song of Songs Cant. 7:6 ו רֹאשֵׁךְ עָלַיִךְ כַּכַּרְמֶל, וְדַלַּת
רֹאשֵׁךְ כָּאַרְגָּמָן: מֶלֶךְ, אָסוּר בָּרְהָטִים. 6 Thy head upon thee is like Carmel, and the hair of
thy head like purple; the king is held captive in the tresses thereof.

33235 כְּאֶרֶז 1 Prep-כ | Noun - masculine singular 1) cedar ; 1a) cedar
tree ; 1b) cedar timber, cedar wood (in building) ; 1c) cedar wood (in purifications)
730 אֶ֫רֶז Psalm 92:13 יג צַדִּיק, כַּתָּמָר יִפְרָח; כְּאֶרֶז בַּלְּבָנוֹן יִשְׂגֶּה. 13 The
righteous shall flourish like the palm-tree; he shall grow like a cedar in Lebanon.

33236 כָּאֲרָזִים 1 Prep-כ, Article | Noun - masculine plural 1) cedar ; 1a)
cedar tree ; 1b) cedar timber, cedar wood (in building) ; 1c) cedar wood (in purifications)
730 אֶ֫רֶז song of Songs Cant. 5:15 טו שׁוֹקָיו עַמּוּדֵי שֵׁשׁ, מְיֻסָּדִים עַל־אַדְנֵי־פָז;
מַרְאֵהוּ, כַּלְּבָנוֹן--בָּחוּר, כָּאֲרָזִים. 15 His legs are as pillars of marble, set upon sockets of
fine gold; his aspect is like Lebanon, excellent as the cedars.

33237 כַּאֲרָזִים 1 Prep-כ | Noun - masculine plural 1) cedar ; 1a) cedar tree ; 1b) cedar timber, cedar wood (in building) ; 1c) cedar wood (in purifications) 730 אֶרֶז Num. 24:6 ו כִּנְחָלִים נִטָּיוּ, כְּגַנֹּת עֲלֵי נָהָר; כַּאֲהָלִים נָטַע יְהוָה, כַּאֲרָזִים עֲלֵי-מָיִם. 6 As valleys stretched out, as gardens by the river-side; as aloes planted of the LORD, as cedars beside the waters;

33238 כָּאֲרִי 2 Prep-כ, Article | Noun - masculine singular 1) lion ; 1a) pictures or images of lions 738 אֲרִי Psalm 22:16/17; Isa. 38:13 יז כִּי סְבָבוּנִי, כְּלָבִים: עֲדַת מְרֵעִים, הִקִּיפוּנִי; כָּאֲרִי, יָדַי וְרַגְלָי. 17 For dogs have encompassed me; a company of evil-doers have inclosed me; like a lion, they are at my hands and my feet.

33239 כַּאֲרִי 2 Prep-כ | Noun - masculine singular 1) lion ; 1a) pictures or images of lions 738 אֲרִי Num. 24:9; Ezek. 22:25 ט כָּרַע שָׁכַב כַּאֲרִי וּכְלָבִיא, מִי יְקִימֶנּוּ; מְבָרְכֶיךָ בָרוּךְ, וְאֹרְרֶיךָ אָרוּר. 9 He couched, he lay down as a lion, and as a lioness; who shall rouse him up? Blessed be every one that blesseth thee, and cursed be every one that curseth thee.

33240 כַּאֲרִיאֵל 1 Prep-כ | Noun proper - feminine singular Ariel = |lion of God| or |lioness of God|; 1) a name applied to Jerusalem ; 2) the name of a chief of the returning exiles 740 אֲרִאֵל Isa. 29:2 ב וַהֲצִיקוֹתִי, לַאֲרִיאֵל; וְהָיְתָה תַאֲנִיָּה וַאֲנִיָּה, וְהָיְתָה לִּי כַּאֲרִיאֵל. 2 Then will I distress Ariel, and there shall be mourning and moaning; and she shall be unto Me as a hearth of God.

33241 כְאַרְיֵה 1 Prep-כ | Noun - masculine singular 1) lion 744 אַרְיֵה Dan. 7:4 ד קַדְמָיְתָא כְאַרְיֵה, וְגַפִּין דִּי־נְשַׁר לַהּ; חָזֵה הֲוֵית עַד דִּי־מְּרִיטוּ גפיה (גַּפַּהּ) וּנְטִילַת מִן־אַרְעָא, וְעַל־רַגְלַיִן כֶּאֱנָשׁ הֳקִימַת, וּלְבַב אֱנָשׁ, יְהִיב לַהּ. 4 The first was like a lion, and had eagle's wings; I beheld till the wings thereof were plucked off, and it was lifted up from the earth, and made stand upon two feet as a man, and a man's heart was given to it.

33242 כְּאַרְיֵה 10 Prep-כ | Noun - masculine singular 1) lion ; 1a) pictures or images of lions 738 אֲרִי Gen. 49:9; Psalms 7:3; 10:9; 17:12; Jer. 2:30; 12:8; 49:19; 50:44; Dan. 7:4; Hos. 11:10; Mic. 5:7 ט גּוּר אַרְיֵה יְהוּדָה, מִטֶּרֶף בְּנִי עָלִיתָ; כָּרַע רָבַץ כְּאַרְיֵה וּכְלָבִיא, מִי יְקִימֶנּוּ. 9 Judah is a lion's whelp; from the prey, my son, thou art gone up. He stooped down, he couched as a lion, and as a lioness; who shall rouse him up?

33243 כְּאָרְכָּן 1 Prep-כ | Noun - masculine singular construct | third feminine plural 1) length ; 1a) physical length ; 1b) of time ; 2) forbearance, self-restraint (of patience) 753 אֹרֶךְ Ezek. 42:11 יא וְדֶרֶךְ, לִפְנֵיהֶם, כְּמַרְאֵה הַלְּשָׁכוֹת אֲשֶׁר דֶּרֶךְ הַצָּפוֹן, כְּאָרְכָּן כֵּן רָחְבָּן; וְכֹל, מוֹצָאֵיהֶן, וּכְמִשְׁפְּטֵיהֶן, וּכְפִתְחֵיהֶן. 11 with a way before them; like the appearance of the chambers which were toward the north, as long as they, and as broad as they, with all their goings out, and according to their fashions; and as their doors,

33244 כְּאַרְפַּד 1 Prep-כ | Noun proper - feminine singular Arpad or Arphad = |I shall be spread out (or supported)|; 1) a city in northernSyria cited as an example of the Assyrian conquest 774 אַרְפָּד Isa. 10:9 ט הֲלֹא כְּכַרְכְּמִישׁ, כַּלְנוֹ: אִם־לֹא כְאַרְפַּד חֲמָת, אִם־לֹא כְדַמֶּשֶׂק שֹׁמְרוֹן. 9 Is not Calno as Carchemish? Is not Hamath as Arpad? Is not Samaria as Damascus?

33245 כָּאָרֶץ 2 Prep-כ, Article | Noun - feminine singular 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan 776 אֶ֫רֶץ Isa. 51:23; 61:11
כג וְשַׂמְתִּיהָ בְּיַד־מוֹגַיִךְ, אֲשֶׁר־אָמְרוּ לְנַפְשֵׁךְ שְׁחִי וְנַעֲבֹרָה; וַתָּשִׂימִי כָאָרֶץ גֵּוֵךְ, וְכַחוּץ לַעֹבְרִים. {פ}
23 And I will put it into the hand of them that afflict thee; that have said to thy soul: 'Bow down, that we may go over'; and thou hast laid thy back as the ground, and as the street, to them that go over. {P}

33246 כְּאֶרֶץ 1 Prep-כ | Noun - feminine singular construct 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan 776 אֶ֫רֶץ Deut. 11:10 י כִּי
הָאָרֶץ, אֲשֶׁר אַתָּה בָא־שָׁמָּה לְרִשְׁתָּהּ--לֹא כְאֶרֶץ מִצְרַיִם הִוא, אֲשֶׁר יְצָאתֶם מִשָּׁם: אֲשֶׁר תִּזְרַע אֶת־
זַרְעֲךָ, וְהִשְׁקִיתָ בְרַגְלְךָ כְּגַן הַיָּרָק. 10 For the land, whither thou goest in to possess it, is not as the land of Egypt, from whence ye came out, where thou didst sow thy seed, and didst water it with thy foot, as a garden of herbs;

33247 כְּאֶרֶץ 4 Prep-כ | Noun - feminine singular 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan 776 אֶ֫רֶץ Gen. 13:10; Psalms
78:69; 143:6; Hos. 2:5 י וַיִּשָּׂא־לוֹט אֶת־עֵינָיו, וַיַּרְא אֶת־כָּל־כִּכַּר הַיַּרְדֵּן, כִּי כֻלָּהּ, מַשְׁקֶה--לִפְנֵי
שַׁחֵת יְהוָה, אֶת־סְדֹם וְאֶת־עֲמֹרָה, כְּגַן־יְהוָה כְּאֶרֶץ מִצְרַיִם, בֹּאֲכָה צֹעַר. 10 And Lot lifted up his eyes, and beheld all the plain of the Jordan, that it was well watered every where, before the LORD destroyed Sodom and Gomorrah, like the garden of the LORD, like the land of Egypt, as thou goest unto Zoar.

33248 כְּאַרְצְכֶם 2 Prep-כְּ | Noun - feminine singular construct | second person masculine plural 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan 776
אֶ֫רֶץ 2 Kings 18:32; Isa. 36:17 לב עַד־בֹּאִי וְלָקַחְתִּי אֶתְכֶם אֶל־אֶרֶץ כְּאַרְצְכֶם, אֶרֶץ דָּגָן
וְתִירוֹשׁ אֶרֶץ לֶחֶם וּכְרָמִים אֶרֶץ זֵית יִצְהָר וּדְבַשׁ, וִחְיוּ, וְלֹא תָמֻתוּ; וְאַל־תִּשְׁמְעוּ, אֶל־חִזְקִיָּהוּ, כִּי־יַסִּית
אֶתְכֶם לֵאמֹר, יְהוָה יַצִּילֵנוּ. 32 until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of olive-trees and of honey, that ye may live, and not die; and hearken not unto Hezekiah, when he persuadeth you, saying: The LORD will deliver us.

33249 כָּאֵשׁ 4 Prep-כְּ, Article | Noun - common singular 1) fire ; 1a) fire, flames ; 1b) supernatural fire (accompanying theophany) ; 1c) fire (for cooking, roasting, parching) ; 1d) altar-fire ; 1e) God's anger (fig.) 784 אֵשׁ Isa. 9:17; Jer. 4:4; 21:12; Nah. 1:6 יז כִּי־בָעֲרָה כָאֵשׁ רִשְׁעָה, שָׁמִיר וָשַׁיִת תֹּאכֵל; וַתִּצַּת בְּסִבְכֵי הַיַּעַר, וַיִּתְאַבְּכוּ
גֵּאוּת עָשָׁן. 17 For wickedness burneth as the fire; it devoureth the briers and thorns; yea, it kindleth in the thickets of the forest, and they roll upward in thick clouds of smoke.

33250 כָּאֵשׁ 3 Prep-כְּ, Article | Noun - common singular 1) fire ; 1a) fire, flames ; 1b) supernatural fire (accompanying theophany) ; 1c) fire (for cooking, roasting, parching) ; 1d) altar-fire ; 1e) God's anger (fig.) 784 אֵשׁ Jer. 23:29; Lam. 2:4; Amos 5:6 כט הֲלוֹא כֹה דְבָרִי כָּאֵשׁ, נְאֻם־יְהוָה; וּכְפַטִּישׁ, יְפֹצֵץ סָלַע. {ס} 29 Is not My word like as fire? saith the LORD; and like a hammer that breaketh the rock in pieces? {S}

33251 כְּאֵשׁ 9 Prep-כְּ | Noun - common singular construct 1) fire ; 1a) fire, flames ; 1b) supernatural fire (accompanying theophany) ; 1c) fire (for cooking, roasting, parching) ; 1d) altar-fire ; 1e) God's anger (fig.) 784 אֵשׁ Exod. 24:17; Psalms 83:15; 118:12; Prov. 16:27; Isa. 30:27; Jer. 20:9; Lam. 2:3; Hos. 7:6; Mal. 3:2 יז וּמַרְאֵה
כְּבוֹד יְהוָה, כְּאֵשׁ אֹכֶלֶת בְּרֹאשׁ הָהָר, לְעֵינֵי, בְּנֵי יִשְׂרָאֵל. 17 And the appearance of the glory of the LORD was like devouring fire on the top of the mount in the eyes of the children of Israel.

33252 כְּאִשָּׁה 1 כִּי־כְאִשָּׁה Prep-כְּ | Noun - feminine singular 1) woman, wife, female ; 1a) woman (opposite of man) ; 1b) wife (woman married to a man); 1c) female (of animals) ; 1d) each, every (pronoun) 802 נָשִׁים Isa. 54:6 ו
כִּי־כְאִשָּׁה עֲזוּבָה וַעֲצוּבַת רוּחַ, קְרָאָךְ יְהוָה; וְאֵשֶׁת נְעוּרִים כִּי תִמָּאֵס, אָמַר אֱלֹהָיִךְ. 6 For the LORD hath called thee as a wife forsaken and grieved in spirit; and a wife of youth, can she be rejected? saith thy God.

33253 כְּאִשָּׁה 1 Prep-כְּ | Noun - feminine singular 1) woman, wife, female ; 1a) woman (opposite of man) ; 1b) wife (woman married to a man); 1c) female (of

animals) ; 1d) each, every (pronoun) 802 נָשִׁים 2 Sam. 14:2 ב וַיִּשְׁלַח
יוֹאָב תְּקוֹעָה, וַיִּקַּח מִשָּׁם אִשָּׁה חֲכָמָה; וַיֹּאמֶר אֵלֶיהָ הִתְאַבְּלִי־נָא וְלִבְשִׁי־נָא בִגְדֵי־אֵבֶל, וְאַל־תָּסוּכִי שֶׁמֶן,
וְהָיִית, כְּאִשָּׁה זֶה יָמִים רַבִּים מִתְאַבֶּלֶת עַל־מֵת. 2 And Joab sent to Tekoa, and fetched thence
a wise woman, and said unto her: 'I pray thee, feign thyself to be a mourner, and put on
mourning apparel, I pray thee, and anoint not thyself with oil, but be as a woman that had a
long time mourned for the dead;

33254 כְּאֶשְׁכְּלוֹת 1 Prep-כ | Noun - masculine plural construct 1) cluster ;
1a) of grapes ; 1b) of flowers (metaphor of lover) 811 אֶשְׁכּוֹל song of Songs
Cant. 7:9 ט אָמַרְתִּי אֶעֱלֶה בְתָמָר, אֹחֲזָה בְּסַנְסִנָּיו; וְיִהְיוּ־נָא שָׁדַיִךְ כְּאֶשְׁכְּלוֹת הַגֶּפֶן, וְרֵיחַ אַפֵּךְ
כַּתַּפּוּחִים. 9 I said: 'I will climb up into the palm-tree, I will take hold of the branches
thereof; and let thy breasts be as clusters of the vine, and the smell of thy countenance like
apples;

33255 כָּאָשָׁם 1 Prep-כ, Article | Noun - masculine singular 1) guilt,
offense, guiltiness ; 1a) offense, trespass, fault ; 1b) guilt, guiltiness ; 1c) compensation (for
offense) ; 1d) trespass offering, guilt offering 817 אָשָׁם Leviticus 7:7 ז
כַּחַטָּאת, כָּאָשָׁם־־תּוֹרָה אַחַת, לָהֶם; הַכֹּהֵן אֲשֶׁר יְכַפֶּר־בּוֹ, לוֹ יִהְיֶה. 7 As is the sin-offering, so
is the guilt-offering; there is one law for them; the priest that maketh atonement therewith, he
shall have it.

33256 כְּאָשֵׁם 1 Prep-כ | Adjective - masculine singular 1) guilty, faulty
(and obliged to offer a guilt-offering) 818 אָשֵׁם 2 Sam. 14:13 יג וַתֹּאמֶר,
הָאִשָּׁה, וְלָמָּה חָשַׁבְתָּה כָּזֹאת, עַל־עַם אֱלֹהִים; וּמִדַּבֵּר הַמֶּלֶךְ הַדָּבָר הַזֶּה, כְּאָשֵׁם, לְבִלְתִּי הָשִׁיב הַמֶּלֶךְ,
אֶת־נִדְּחוֹ. 13 And the woman said: 'Wherefore then hast thou devised such a thing against
the people of God? for in speaking this word the king is as one that is guilty, in that the king
doth not fetch home again his banished one.

33257 כַּאֲשֶׁר־ 7 כַּאֲשֶׁר־תַּמּוּ Prep-כ | Pronoun - relative 1) (relative
part.) ; 1a) which, who ; 1b) that which ; 2) (conj) ; 2a) that (in obj clause) ; 2b) when ; 2c)
since ; 2d) as ; 2e) conditional if 834 אֲשֶׁר Deut. 2:16; Jdg. 7:17; Neh. 4:1; 6:1;
Isa. 66:22; Ezek. 9:11; Zech. 7:13 טז וַיְהִי כַאֲשֶׁר־תַּמּוּ כָּל־אַנְשֵׁי הַמִּלְחָמָה, לָמוּת־־מִקֶּרֶב
{ס} הָעָם. 16 So it came to pass, when all the men of war were consumed and dead from
among the people, {S}

33258 כַּאֲשֶׁר 489 Prep-כ | Pronoun - relative 1) (relative part.) ; 1a)
which, who ; 1b) that which ; 2) (conj) ; 2a) that (in obj clause) ; 2b) when ; 2c) since ; 2d)
as ; 2e) conditional if 834 אֲשֶׁר Gen. 7:9, 16; 8:21; 12:4, 11; 17:23; 18:5, 33;
20:13; 21:1, 4; 24:22, 51f; 26:29; 27:4, 9, 14, 19, 30, 40; 29:10; 30:25; 32:3, 32; 34:12, 22;
37:23; 40:14, 22; 41:13, 21, 54; 43:2, 14, 17; 44:1; 47:11; 50:6, 12; Exod. 1:17; 2:14; 5:13; 7:6,
10, 13, 20, 22; 8:11, 15, 23; 9:12, 35; 10:10; 12:25, 28, 32, 50; 13:11; 16:24, 34; 17:10f; 21:22;
23:15; 27:8; 32:19; 33:11; 34:4; 39:1, 5, 7, 21, 26, 29, 31, 43; 40:15, 19, 21, 23, 25, 27, 29, 32;
Lev. 4:10, 20f, 31, 35; 8:4, 9, 13, 17, 21, 29, 31, 34; 9:7, 10, 21; 10:5, 15, 18; 16:15, 34; 18:28;
24:19f, 23; 27:14; Num. 1:19; 2:17, 33; 3:16, 42, 51; 5:4; 8:3, 22; 11:12; 14:17, 28; 15:14, 36;
17:5, 12, 26; 20:9, 27; 21:34; 22:8; 23:2, 30; 26:4; 27:11, 13f, 22f; 31:7, 31, 41, 47; 32:25, 27;
33:56; 36:10; Deut. 1:11, 19, 21, 31, 44; 2:1, 12, 14, 16, 22, 29; 3:2, 6; 4:5, 33; 5:12, 16, 32; 6:3,

16, 19, 25; 8:5; 9:3; 10:5, 9; 11:25; 12:20ff; 13:18; 15:6; 16:10; 18:2; 19:8, 19; 20:17; 22:26; 23:24; 24:8; 26:15, 18f; 27:3; 28:9, 29, 49, 63; 29:12; 30:9; 31:3f; 32:50; 34:9; Jos. 1:3, 5, 17; 2:7; 3:7; 4:1, 8, 11f, 14, 23; 5:8; 6:22; 8:2, 5f, 31, 33; 9:21; 10:1, 28, 30, 39f; 11:9, 12, 15, 20; 13:6, 8, 14, 33; 14:2, 5, 7, 10ff; 21:8; 22:4; 23:5, 8, 10, 15; 24:5; Jdg. 1:7, 20; 2:15, 22; 3:18; 6:27, 36f; 7:5, 17; 8:8, 33; 9:33; 11:5, 7, 36; 15:10f; 16:9, 22; Ruth 1:8; 1 Sam. 1:24; 2:16, 35; 4:9; 6:6; 8:1, 6; 12:8; 15:33; 17:20; 20:13; 23:11; 24:2, 5, 14; 26:20, 24; 28:17f; 2 Sam. 3:9; 5:25; 7:10, 15, 25; 10:2; 13:29; 15:26; 16:16, 19, 23; 17:12; 19:4; 20:12f; 24:19; 1 Kings 1:30, 37; 2:24, 31, 38; 3:6, 14; 5:19, 26; 8:20, 25, 53, 57; 9:2, 4f; 11:38; 12:12; 14:10, 15; 20:34; 21:11; 2 Kings 2:19; 5:26; 7:7, 10, 17; 8:18f; 10:15; 14:5; 15:9; 17:23, 26, 41; 21:3, 13, 20; 23:27; 24:13; 1 Chr. 14:16; 15:15; 17:1, 9, 13, 23; 22:11; 24:19; 2 Chr. 2:2; 6:10, 16; 7:17f; 10:12; 21:6; 23:3; 25:3; 29:8; 30:7; 33:22; Ezr. 4:3; Neh. 3:33; 4:1, 6, 9; 5:6, 12; 6:1, 3, 16; 7:1; 13:19; Est. 2:20; 6:10; 9:31; Job 4:8; 10:19; 29:4, 25; 42:9; Psalm 33:22; 48:9; 51:2; 56:7; Prov. 24:29; Eccl. 4:17; 5:3, 14; 8:7, 16; 9:2; 11:5; Isa. 9:2; 10:10f; 11:16; 14:24; 20:3; 23:5; 24:2; 25:11; 26:9; 29:8; 31:4; 51:13; 52:14; 55:10; 65:8; 66:20, 22; Jer. 2:36; 5:19; 7:14f; 12:16; 13:5, 11; 17:22; 18:4; 19:11; 23:27; 26:11; 27:13; 31:28; 32:42; 38:28; 39:4, 12; 40:3; 42:2, 18; 43:12; 44:13, 17, 30; 48:13; 50:15, 18; Lam. 1:22; Ezek. 1:16; 2:2; 9:11; 10:10; 12:7, 11; 15:6; 16:48, 50, 59; 20:36; 23:18; 24:18, 22; 35:11; 37:7, 10; 41:25; 43:22; 46:7, 12; 48:11; Daniel 9:12f; Hos. 7:12; 9:13; Joel 3:5; Amos 2:13; 3:12; 5:14, 19; 9:9; Obad. 1:15f; Jon. 1:14; Mic. 3:3f; Hag. 1:12; Zech. 1:6; 7:3, 13; 8:13f; 10:6; 14:5; Mal. 3:17 ט שְׁנַיִם שְׁנַיִם בָּאוּ אֶל־נֹחַ, אֶל־הַתֵּבָה-- זָכָר וּנְקֵבָה: כַּאֲשֶׁר צִוָּה אֱלֹהִים, אֶת־נֹחַ. 9 there went in two and two unto Noah into the ark, male and female, as God commanded Noah.

33259 כְּאֶתְמוֹל 2 Prep-כ | Adverb 1) yesterday, recently, formerly ; 1a) yesterday ; 1b) formerly (fig.) ; 1c) from yesterday, already (in phrase) ; 2) (TWOT +) before, before that time, before the time, heretofore, of late, of old,these days, time(s) past 865 אֶתְמוֹל 1 Sam. 14:21; 19:7 כא וְהָעִבְרִים, הָיוּ לַפְּלִשְׁתִּים כְּאֶתְמוֹל שִׁלְשׁוֹם, אֲשֶׁר עָלוּ עִמָּם בַּמַּחֲנֶה, סָבִיב; וְגַם־הֵמָּה, לִהְיוֹת עִם־יִשְׂרָאֵל, אֲשֶׁר עִם־שָׁאוּל, וְיוֹנָתָן. 21 Now the Hebrews that were with the Philistines as beforetime, and that went up with them into the camp round about; even they also turned to be with the Israelites that were with Saul and Jonathan.

33260 כְּבֹא 6 Prep-כ | Verb - Qal Infinitive construct 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Exod. 33:9; Deut. 24:13; 1 Kings 22:36; 2 Kings 6:32; 10:2, 7 ט וְהָיָה, כְּבֹא מֹשֶׁה הָאֹהֱלָה, יֵרֵד עַמּוּד הֶעָנָן, וְעָמַד פֶּתַח הָאֹהֶל; וְדִבֶּר, עִם־מֹשֶׁה. 9 And it came to pass, when Moses entered into the Tent, the pillar of cloud descended, and stood at the door of the Tent; and [the LORD] spoke with Moses.

33261 כְּבֹאָהּ 1 Prep-כ | Verb - Qal Infinitive construct | third person feminine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2)

to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בוֹא 1 Kings 14:5 ה וַיהוָה
אָמַר אֶל־אֲחִיָּהוּ, הִנֵּה אֵשֶׁת יָרָבְעָם בָּאָה לִדְרֹשׁ דָּבָר מֵעִמְּךָ אֶל־בְּנָהּ כִּי־חֹלֶה הוּא־־כָּזֹה וְכָזֶה, תְּדַבֵּר
אֵלֶיהָ; וִיהִי כְבֹאָהּ, וְהִיא מִתְנַכֵּרָה. 5 Now the LORD had said unto Ahijah: 'Behold, the wife of Jeroboam cometh to inquire of thee concerning her son; for he is sick; thus and thus shalt thou say unto her; for it will be, when she cometh in, that she will feign herself to be another woman.'

33262 כְּבֹאִי 1 Prep-כ | Verb - Qal Infinitive construct | first person common singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בוֹא Gen. 44:30 ל וְעַתָּה,
כְּבֹאִי אֶל־עַבְדְּךָ אָבִי, וְהַנַּעַר, אֵינֶנּוּ אִתָּנוּ; וְנַפְשׁוֹ, קְשׁוּרָה בְנַפְשׁוֹ. 30 Now therefore when I come to thy servant my father, and the lad is not with us; seeing that his soul is bound up with the lad's soul;

33263 כְּבֹאֲכֶם 3 Prep-כ | Verb - Qal Infinitive construct | second person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בוֹא Jos. 3:8; Jdg. 18:10; 1 Samuel 9:13 ח וְאַתָּה, תְּצַוֶּה אֶת־הַכֹּהֲנִים, נֹשְׂאֵי אֲרוֹן־הַבְּרִית, לֵאמֹר: כְּבֹאֲכֶם, עַד־
קְצֵה מֵי הַיַּרְדֵּן, בַּיַּרְדֵּן, תַּעֲמֹדוּ. {פ} 8 And thou shalt command the priests that bear the ark of the covenant, saying: When ye are come to the brink of the waters of the Jordan, ye shall stand still in the Jordan.' {P}

33264 כְּבֹאֲךָ 1 Prep-כ | Verb - Qal Infinitive construct | second person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בוֹא 1 Sam. 10:5
ה אַחַר כֵּן, תָּבוֹא גִּבְעַת הָאֱלֹהִים, אֲשֶׁר־שָׁם, נְצִבֵי פְלִשְׁתִּים; וִיהִי כְבֹאֲךָ שָׁם הָעִיר, וּפָגַעְתָּ חֶבֶל נְבִאִים
יֹרְדִים מֵהַבָּמָה, וְלִפְנֵיהֶם נֵבֶל וְתֹף וְחָלִיל וְכִנּוֹר, וְהֵמָּה מִתְנַבְּאִים. 5 After that thou shalt come to the hill of God, where is the garrison of the Philistines; and it shall come to pass, when thou

art come thither to the city, that thou shalt meet a band of prophets coming down from the high place with a psaltery, and a timbrel, and a pipe, and a harp, before them; and they will be prophesying.

33265 כְּבֹאֲךָ 1 Prep-כְּ | Verb - Qal Infinitive construct | second person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Jer. 51:61

סא וַיֹּאמֶר יִרְמְיָהוּ, אֶל־שְׂרָיָה: כְּבֹאֲךָ בָבֶל--וְרָאִיתָ, וְקָרָאתָ אֵת כָּל־הַדְּבָרִים הָאֵלֶּה. 61 And Jeremiah said to Seraiah: 'When thou comest to Babylon, then see that thou read all these words,

33266 כְּבֹאָם 1 Prep-כְּ | Verb - Qal Infinitive construct | third person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא 2 Kings 6:20

כ וַיְהִי, כְּבֹאָם שֹׁמְרוֹן, וַיֹּאמֶר אֱלִישָׁע, יְהוָה פְּקַח אֶת־עֵינֵי־אֵלֶּה וְיִרְאוּ; וַיִּפְקַח יְהוָה, אֶת־עֵינֵיהֶם, וַיִּרְאוּ, וְהִנֵּה בְּתוֹךְ שֹׁמְרוֹן. 20 And it came to pass, when they were come into Samaria, that Elisha said: 'LORD, open the eyes of these men, that they may see.' And the LORD opened their eyes, and they saw; and, behold, they were in the midst of Samaria.

33267 כְּבֹאָנָה 1 Prep-כְּ | Verb - Qal Infinitive construct | third feminine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Ruth 1:19 יט וַתֵּלַכְנָה שְׁתֵּיהֶם, עַד־בּוֹאָנָה בֵּית לָחֶם; וַיְהִי, כְּבוֹאָנָה בֵּית לֶחֶם, וַתֵּהֹם כָּל־הָעִיר עֲלֵיהֶן, וַתֹּאמַרְנָה הֲזֹאת נָעֳמִי. 19 So they two went until they came to Beth-lehem. And it came to pass, when they were come to Beth-lehem, that all the city was astir concerning them, and the women said: 'Is this Naomi?'

33268 כַּבֶּגֶד 1 Prep-כְּ, Article | Noun - masculine singular 1) treachery, deceit ; 2) (CLBL) garment, clothing (used indiscriminately) 899 בֶּ֫גֶד Isa. 51:8

ח כִּי כַבֶּגֶד יֹאכְלֵם עָשׁ, וְכַצֶּמֶר יֹאכְלֵם סָס; וְצִדְקָתִי לְעוֹלָם תִּהְיֶה, וִישׁוּעָתִי לְדוֹר דּוֹרִים. {ס}

8 For the moth shall eat them up like a garment, and the worm shall eat them like wool; but My favour shall be for ever, and My salvation unto all generations. {S}

33269 כַּבֶּגֶד 3 Prep-כְּ, Article | Noun - masculine singular 1) treachery, deceit ; 2) (CLBL) garment, clothing (used indiscriminately) 899 בֶּ֫גֶד Psalm

102:27; Isa. 50:9; 51:6 כז הֵמָּה, יֹאבֵדוּ --וְאַתָּה תַעֲמֹד: וְכֻלָּם, כַּבֶּגֶד יִבְלוּ; כַּלְּבוּשׁ תַּחֲלִיפֵם
וְיַחֲלֹפוּ. 27 They shall perish, but Thou shalt endure; {N} yea, all of them shall wax old
like a garment; as a vesture shalt Thou change them, and they shall pass away;
33270 כְּבֶגֶד 2 Prep-כ | Noun - masculine singular 1) treachery, deceit ; 2)
(CLBL) garment, clothing (used indiscriminately) 899 בֶּ֫גֶד Job 13:28; Psalms
109:19 כח וְהוּא, כְּרָקָב יִבְלֶה; כְּבֶגֶד, אֲכָלוֹ עָשׁ. 28 Though I am like a wine-skin that
consumeth, like a garment that is moth-eaten.
33271 כָּבֵד 8 כִּי־כָבֵד Adjective - masculine singular 1) heavy, great ;
1a) heavy ; 1b) massive, abundant, numerous; 1c) heavy, dull ; 1d) hard, difficult,
burdensome ; 1e) very oppressive, numerous, rich 3515 כָּבֵד Gen. 12:10; 41:31;
47:4, 13; Exod. 18:18; Num. 11:14; 2 Sam. 14:26; Psalms 38:5 י וַיְהִי רָעָב, בָּאָרֶץ; וַיֵּרֶד
אַבְרָם מִצְרַיְמָה לָגוּר שָׁם, כִּי־כָבֵד הָרָעָב בָּאָרֶץ. 10 And there was a famine in the land; and
Abram went down into Egypt to sojourn there; for the famine was sore in the land.
33272 כָּבֵד 22 Adjective - masculine singular 1) heavy, great ; 1a) heavy ;
1b) massive, abundant, numerous; 1c) heavy, dull ; 1d) hard, difficult, burdensome ; 1e) very
oppressive, numerous, rich 3515 כָּבֵד Gen. 13:2; 43:1; 50:9, 11; Exod. 7:14;
8:20; 9:3, 18, 24; 10:14; 12:38; 19:16; Num. 20:20; 1 Kings 10:2; 12:11; 2 Kings 6:14; 18:17; 2
Chr. 9:1; 10:11; Prov. 27:3; Isa. 32:2; 36:2 ב וְאַבְרָם, כָּבֵד מְאֹד, בַּמִּקְנֶה, בַּכֶּסֶף וּבַזָּהָב.
2 And Abram was very rich in cattle, in silver, and in gold.
33273 כָּבֹד 1 Noun - masculine singular 1) glory, honour, glorious,
abundance ; 1a) abundance, riches ; 1b) honour, splendour, glory ; 1c) honour, dignity ; 1d)
honour, reputation ; 1e) honour, reverence, glory ; 1f) glory 3519 כָּבוֹד Nah.
2:10 י בֹּזּוּ כֶסֶף, בֹּזּוּ זָהָב; וְאֵין קֵצֶה, לַתְּכוּנָה--כָּבֹד, מִכֹּל כְּלִי חֶמְדָּה. 10 Take ye the
spoil of silver, take the spoil of gold; for there is no end of the store, rich with all precious
vessels.
33274 כַּבֵּד 1 כִּי־כַבֵּד Verb - Piel Infinitive absolute 1) to be heavy,
be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be
honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be
honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made
abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy,
make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be
made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy,
make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make
oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513
כָּבַד Num. 22:17 יז כִּי־כַבֵּד אֲכַבֶּדְךָ מְאֹד, וְכֹל אֲשֶׁר־תֹּאמַר אֵלַי אֶעֱשֶׂה; וּלְכָה־נָּא, קָבָה־
לִּי, אֵת, הָעָם הַזֶּה. 17 for I will promote thee unto very great honour, and whatsoever
thou sayest unto me I will do; come therefore, I pray thee, curse me this people.'
33275 כַּבֵּד 4 Verb - Piel Infinitive absolute 1) to be heavy, be weighty,
be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a)
(Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b)
(Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to

get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make
insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be
honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make
unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy,
make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבַד
Exod. 20:11/12; Num. 24:11; Deut. 5:16; Prov. 3:9 יא כַּבֵּד אֶת־אָבִיךָ, וְאֶת־אִמֶּךָ--לְמַעַן,
יַאֲרִכוּן יָמֶיךָ, עַל הָאֲדָמָה, אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ. {ס} 11 Honour thy father and thy
mother, that thy days may be long upon the land which the LORD thy God giveth thee. {S}
33276 כַּבֵּד 3 Verb - Piel Imperative - masculine singular 1) to be
heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be
honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be
honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made
abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy,
make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be
made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy,
make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make
oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513
כָּבַד Exod. 20:11/12; Deut. 5:16; Prov. 3:9 טו כַּבֵּד אֶת־אָבִיךָ וְאֶת־אִמֶּךָ, כַּאֲשֶׁר צִוְּךָ
יְהוָה אֱלֹהֶיךָ--לְמַעַן יַאֲרִיכֻן יָמֶיךָ, וּלְמַעַן יִיטַב לָךְ, עַל הָאֲדָמָה, אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ. {ס}
15 Honour thy father and thy mother, as the LORD thy God commanded thee; that thy days
may be long, and that it may go well with thee, upon the land which the LORD thy God giveth
thee. {S}
33277 כְּבֶד 1 Adjective - masculine singular construct 1) heavy, great ;
1a) heavy ; 1b) massive, abundant, numerous; 1c) heavy, dull ; 1d) hard, difficult,
burdensome ; 1e) very oppressive, numerous, rich 3515 כָּבֵד Isaiah 1:4 ד
הוֹי גּוֹי חֹטֵא, עַם כֶּבֶד עָוֺן--זֶרַע מְרֵעִים, בָּנִים מַשְׁחִיתִים; עָזְבוּ אֶת־יְהוָה, נִאֲצוּ אֶת־קְדוֹשׁ יִשְׂרָאֵל--נָזֹרוּ
אָחוֹר. 4 Ah sinful nation, a people laden with iniquity, a seed of evil-doers, children that
deal corruptly; they have forsaken the LORD, they have contemned the Holy One of Israel, they
are turned away backward.
33278 כֹּבֶד־ 2 כֹּבֶד־אֶבֶן Noun - masculine singular construct 1)
weight, heaviness, mass, great ; 1a) heaviness, weight ; 1b) mass, abundance ; 1c) vehemence,
heaviness 3514 כֹּבֶד Prov. 27:3; Isa. 21:15 ג כֹּבֶד-אֶבֶן, וְנֵטֶל הַחוֹל; וְכַעַס
אֱוִיל, כָּבֵד מִשְּׁנֵיהֶם. 3 A stone is heavy, and the sand weighty; but a fool's vexation is
heavier than they both.
33279 כְּבַד־ 1 כְּבַד־פֶּה Adjective - masculine singular construct 1)
heavy, great ; 1a) heavy ; 1b) massive, abundant, numerous; 1c) heavy, dull ; 1d) hard,
difficult, burdensome ; 1e) very oppressive, numerous, rich 3515 כָּבֵד Exod.
4:10 י וַיֹּאמֶר מֹשֶׁה אֶל־יְהוָה, בִּי אֲדֹנָי, לֹא אִישׁ דְּבָרִים אָנֹכִי גַּם מִתְּמוֹל גַּם מִשִּׁלְשֹׁם, גַּם מֵאָז
דַּבֶּרְךָ אֶל־עַבְדֶּךָ: כִּי כְבַד־פֶּה וּכְבַד לָשׁוֹן, אָנֹכִי. 10 And Moses said unto the LORD: 'Oh
Lord, I am not a man of words, neither heretofore, nor since Thou hast spoken unto Thy
servant; for I am slow of speech, and of a slow tongue.'

33280 כְּבֹד 1 Noun - masculine singular construct 1) glory, honour, glorious, abundance ; 1a) abundance, riches ; 1b) honour, splendour, glory ; 1c) honour, dignity ; 1d) honour, reputation ; 1e) honour, reverence, glory ; 1f) glory 3519
כָּבוֹד Proverbs 25:2 ב כְּבֹד אֱלֹהִים, הַסְתֵּר דָּבָר; וּכְבֹד מְלָכִים, חֲקֹר דָּבָר. 2 It is the glory of God to conceal a thing; but the glory of kings is to search out a matter.

33281 כָּבְדָה 3 Verb - Qal Perfect - third person feminine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513
כָּבַד Gen. 18:20; Neh. 5:18; Isa. 59:1 כ וַיֹּאמֶר יְהוָה, זַעֲקַת סְדֹם וַעֲמֹרָה כִּי־רָבָּה; וְחַטָּאתָם־־כִּי כָבְדָה, מְאֹד. 20 And the LORD said: 'Verily, the cry of Sodom and Gomorrah is great, and, verily, their sin is exceeding grievous.

33282 כָּבֵדָה 1 Verb - Qal Perfect - third person feminine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513
כָּבַד Jdg. 20:34 לד וַיָּבֹאוּ מִנֶּגֶד לַגִּבְעָה עֲשֶׂרֶת אֲלָפִים אִישׁ בָּחוּר, מִכָּל־יִשְׂרָאֵל, וְהַמִּלְחָמָה, כָּבֵדָה; וְהֵם לֹא יָדְעוּ, כִּי־נֹגַעַת עֲלֵיהֶם הָרָעָה. {פ} 34 And there came over against Gibeah ten thousand chosen men out of all Israel, and the battle was sore; but they knew not that evil was close upon them. {P}

33283 כָּבְדָה 2 Verb - Qal Perfect - third person feminine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513
כָּבַד 1 Sam. 5:11; Job 23:2 יא וַיִּשְׁלְחוּ וַיַּאַסְפוּ אֶת־כָּל־סַרְנֵי פְלִשְׁתִּים, וַיֹּאמְרוּ שַׁלְּחוּ אֶת־אֲרוֹן אֱלֹהֵי יִשְׂרָאֵל וְיָשֹׁב לִמְקֹומוֹ, וְלֹא־יָמִית אֹתִי, וְאֶת־עַמִּי: כִּי־הָיְתָה מְהוּמַת־מָוֶת בְּכָל־הָעִיר, כָּבְדָה

מְאֹד יַד הָאֱלֹהִים שָׁם. 11 They sent therefore and gathered together all the lords of the Philistines, and they said: 'Send away the ark of the God of Israel, and let it go back to its own place, that it slay us not, and our people'; for there was a deadly discomfiture throughout all the city; the hand of God was very heavy there.

33284 כָּבְדוּ 1 Verb - Qal Perfect - third person common plural 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513

כָּבַד Gen. 48:10 י וְעֵינֵי יִשְׂרָאֵל כָּבְדוּ מִזֹּקֶן, לֹא יוּכַל לִרְאוֹת; וַיַּגֵּשׁ אֹתָם אֵלָיו, וַיִּשַּׁק לָהֶם וַיְחַבֵּק לָהֶם. 10 Now the eyes of Israel were dim for age, so that he could not see. And he brought them near unto him; and he kissed them, and embraced them.

33285 כַּבְּדוּ 1 Verb - Piel Imperative - masculine plural 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513

כָּבַד Isa. 24:15 טו עַל־כֵּן בָּאֻרִים, כַּבְּדוּ יְהוָה; בְּאִיֵּי הַיָּם, שֵׁם יְהוָה אֱלֹהֵי יִשְׂרָאֵל. {ס}
15 'Therefore glorify ye the LORD in the regions of light, even the name of the LORD, the God of Israel, in the isles of the sea.' {S}

33286 כִּבְּדוּ 1 Verb - Piel Perfect - third person common plural 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513

כָּבַד 1 Sam. 6:6 ו וְלָמָּה תְכַבְּדוּ אֶת־לְבַבְכֶם, כַּאֲשֶׁר כִּבְּדוּ מִצְרַיִם וּפַרְעֹה אֶת־לִבָּם: הֲלוֹא כַּאֲשֶׁר הִתְעַלֵּל בָּהֶם, וַיְשַׁלְּחוּם וַיֵּלֵכוּ. 6 Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when He had wrought among them, did they not let the people go, and they departed?

33287 כַּבְּדוּהוּ 1 Verb - Piel Imperative - masculine plural | third person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבַד Psalm 22:23/24 כד יִרְאֵי
יְהוָה, הַלְלוּהוּ-- כָּל-זֶרַע יַעֲקֹב כַּבְּדוּהוּ; וְגוּרוּ מִמֶּנּוּ, כָּל-זֶרַע יִשְׂרָאֵל. 24 'Ye that fear the LORD, praise Him; all ye the seed of Jacob, glorify Him; {N} and stand in awe of Him, all ye the seed of Israel.

33288 כִּבְּדוּנִי 1 Verb - Piel Perfect - third person common plural | first person common singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבַד Isa. 29:13 יג וַיֹּאמֶר אֲדֹנָי, יַעַן כִּי נִגַּשׁ הָעָם הַזֶּה, בְּפִיו
וּבִשְׂפָתָיו כִּבְּדוּנִי, וְלִבּוֹ רִחַק מִמֶּנִּי--וַתְּהִי יִרְאָתָם אֹתִי, מִצְוַת אֲנָשִׁים מְלֻמָּדָה. 13 And the Lord said: Forasmuch as this people draw near, and with their mouth and with their lips do honour Me, but have removed their heart far from Me, and their fear of Me is a commandment of men learned by rote;

33289 כְּבֵדוֹ 1 Noun - masculine singular construct | third person masculine singular 1) the liver ; 1a) the liver (as the heaviest organ) 3516 כָּבֵד
Prov. 7:23 כג עַד יְפַלַּח חֵץ, כְּבֵדוֹ-- כְּמַהֵר צִפּוֹר אֶל-פָּח; וְלֹא-יָדַע, כִּי-בְנַפְשׁוֹ הוּא. 23 Till an arrow strike through his liver; as a bird hasteneth to the snare-- {N} and knoweth not that it is at the cost of his life.

33290 כְּבֹדוֹ 2 אֶת־כְּבֹדוֹ Noun - masculine singular construct | third person masculine singular 1) glory, honour, glorious, abundance ; 1a) abundance, riches ; 1b) honour, splendour, glory ; 1c) honour, dignity ; 1d) honour, reputation ; 1e) honour, reverence, glory ; 1f) glory 3519 כָּבוֹד Deut. 5:20/24; Isa. 10:16 כ
וַתֹּאמְרוּ, הֵן הֶרְאָנוּ יְהוָה אֱלֹהֵינוּ אֶת־כְּבֹדוֹ וְאֶת־גָּדְלוֹ, וְאֶת־קֹלוֹ שָׁמַעְנוּ, מִתּוֹךְ הָאֵשׁ; הַיּוֹם הַזֶּה רָאִינוּ, כִּי־יְדַבֵּר אֱלֹהִים אֶת־הָאָדָם וָחָי. 20 and ye said: 'Behold, the LORD our God hath shown us His glory and His greatness, and we have heard His voice out of the midst of the fire; we have seen this day that God doth speak with man, and he liveth.

33291 כְּבֵדִי 1 Noun - masculine singular construct | first person common singular 1) the liver ; 1a) the liver (as the heaviest organ) 3516 כָּבֵד Lam. 2:11 יא כָּלוּ בַדְּמָעוֹת עֵינַי, חֳמַרְמְרוּ מֵעַי--נִשְׁפַּךְ לָאָרֶץ כְּבֵדִי, עַל־שֶׁבֶר בַּת־עַמִּי: בֵּעָטֵף עוֹלֵל וְיוֹנֵק, בִּרְחֹבוֹת קִרְיָה. {ס} 11 Mine eyes do fail with tears, mine inwards burn, my liver is poured upon the earth, for the breach of the daughter of my people; because the young children and the sucklings swoon in the broad places of the city. {S}

33292 כְּבֹדִי 3 Noun - masculine singular construct | first person common singular 1) glory, honour, glorious, abundance ; 1a) abundance, riches ; 1b) honour, splendour, glory ; 1c) honour, dignity ; 1d) honour, reputation ; 1e) honour, reverence, glory ; 1f) glory 3519 כָּבוֹד Gen. 49:6; Exod. 33:22; Num. 14:22 ו בְּסֹדָם אַל־תָּבֹא נַפְשִׁי, בִּקְהָלָם אַל־תֵּחַד כְּבֹדִי: כִּי בְאַפָּם הָרְגוּ אִישׁ, וּבִרְצֹנָם עִקְּרוּ־שׁוֹר. 6 Let my soul not come into their council; unto their assembly let my glory not be united; for in their anger they slew men, and in their self-will they houghed oxen.

33293 כְּבֵדִים 1 Adjective - masculine plural 1) heavy, great ; 1a) heavy ; 1b) massive, abundant, numerous; 1c) heavy, dull ; 1d) hard, difficult, burdensome ; 1e) very oppressive, numerous, rich 3515 כָּבֵד Exod. 17:12 יב וִידֵי מֹשֶׁה כְּבֵדִים, וַיִּקְחוּ־אֶבֶן וַיָּשִׂימוּ תַחְתָּיו וַיֵּשֶׁב עָלֶיהָ; וְאַהֲרֹן וְחוּר תָּמְכוּ בְיָדָיו, מִזֶּה אֶחָד וּמִזֶּה אֶחָד, וַיְהִי יָדָיו אֱמוּנָה, עַד־בֹּא הַשָּׁמֶשׁ. 12 But Moses' hands were heavy; and they took a stone, and put it under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.

33294 כַּבֶּדְךָ 1 Verb - Piel Infinitive construct | second person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבַד Num. 22:37 לז וַיֹּאמֶר בָּלָק אֶל־בִּלְעָם, הֲלֹא שָׁלֹחַ שָׁלַחְתִּי אֵלֶיךָ לִקְרֹא־לָךְ--לָמָּה לֹא־הָלַכְתָּ, אֵלָי; הַאֻמְנָם, לֹא אוּכַל כַּבְּדֶךָ. 37 And Balak said unto Balaam: 'Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour?'

33295 כְּבֹדֶךָ 1 אֶת־כְּבֹדֶךָ Noun - masculine singular construct | second person masculine singular 1) glory, honour, glorious, abundance ; 1a) abundance, riches ; 1b) honour, splendour, glory ; 1c) honour, dignity ; 1d) honour, reputation ; 1e) honour, reverence, glory ; 1f) glory 3519 כָּבוֹד Exod. 33:18 יח וַיֹּאמַר: הַרְאֵנִי נָא, אֶת־כְּבֹדֶךָ. 18 And he said: 'Show me, I pray Thee, Thy glory.'

33296 כְּבֹדָם 1 Noun - masculine singular construct | third person masculine plural 1) glory, honour, glorious, abundance ; 1a) abundance, riches ; 1b) honour, splendour, glory ; 1c) honour, dignity ; 1d) honour, reputation ; 1e) honour, reverence, glory ;

1f) glory 3519 כָּבוֹד Prov. 25:27 כז אָכֹל דְּבַשׁ הַרְבּוֹת לֹא-טוֹב; וְחֵקֶר כְּבֹדָם כָּבוֹד. 27 It is not good to eat much honey; so for men to search out their own glory is not glory.

33297 כַּבְּדֵנִי 1 Verb - Piel Imperative - masculine singular | first person common singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבַד 1 Sam. 15:30 ל וַיֹּאמֶר חָטָאתִי--עַתָּה כַּבְּדֵנִי נָא נֶגֶד זִקְנֵי-עַמִּי, וְנֶגֶד יִשְׂרָאֵל; וְשׁוּב עִמִּי, וְהִשְׁתַּחֲוֵיתִי לַיהוָה אֱלֹהֶיךָ. 30 Then he said: 'I have sinned; yet honour me now, I pray thee, before the elders of my people, and before Israel, and return with me, that I may worship the LORD thy God.'

33298 כִבַּדְתָּנִי 1 Verb - Piel Perfect - second person masculine singular | first person common singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבַד Isa. 43:23 כג לֹא-הֵבֵיאתָ לִּי שֵׂה עֹלֹתֶיךָ, וּזְבָחֶיךָ לֹא כִבַּדְתָּנִי; לֹא הֶעֱבַדְתִּיךָ בְּמִנְחָה, וְלֹא הוֹגַעְתִּיךָ בִּלְבוֹנָה. 23 Thou hast not brought Me the small cattle of thy burnt-offerings; neither hast thou honoured Me with thy sacrifices. I have not burdened thee with a meal-offering, nor wearied thee with frankincense.

33299 כַּבְּהֵמָה 1 Prep-כּ, Article | Noun - feminine singular 1) beast, cattle, animal ; 1a) beasts (coll of all animals) ; 1b) cattle, livestock (of domestic animals); 1c) wild beasts 929 בְּהֵמָה Job 18:3 ג מַדּוּעַ, נֶחְשַׁבְנוּ כַבְּהֵמָה; נִטְמִינוּ, בְּעֵינֵיכֶם. 3 Wherefore are we counted as beasts, and reputed dull in your sight?

33300 כַּבְּהֵמָה 1 Prep-כּ, Article | Noun - feminine singular 1) beast, cattle, animal ; 1a) beasts (coll of all animals) ; 1b) cattle, livestock (of domestic animals); 1c) wild beasts 929 בְּהֵמָה Isaiah 63:14 יד כַּבְּהֵמָה בַּבִּקְעָה תֵרֵד, רוּחַ יְהוָה תְּנִיחֶנּוּ--כֵּן נִהַגְתָּ עַמְּךָ, לַעֲשׂוֹת לְךָ שֵׁם תִּפְאָרֶת. 14 As the cattle that go down into the valley, the spirit of the LORD caused them to rest; so didst Thou lead Thy people, to make Thyself a glorious name.'

33301 כַּבְּהֵמוֹת 2 Prep-כּ, Article | Noun - feminine plural 1) beast, cattle, animal ; 1a) beasts (coll of all animals) ; 1b) cattle, livestock (of domestic animals); 1c) wild

beasts 929 בְּהֵמָה Psalm 49:13, 21 יג וְאָדָם בִּיקָר, בַּל-יָלִין; נִמְשַׁל כַּבְּהֵמוֹת
נִדְמוּ. 13 But man abideth not in honour; he is like the beasts that perish.

33302 כָּבוּ 1 Verb - Qal Perfect - third person common plural 1) to
quench, put out, be put out, be quenched, be extinguished ; 1a) (Qal) to be quenched, be
extinguished ; 1b) (Piel) to quench, extinguish 3518 כָּבָה Isa. 43:17 יז
הַמּוֹצִיא רֶכֶב־וָסוּס, חַיִל וְעִזּוּז; יַחְדָּו יִשְׁכְּבוּ בַּל־יָקוּמוּ, דָּעֲכוּ כַּפִּשְׁתָּה כָּבוּ. 17 Who bringeth
forth the chariot and horse, the army and the power--they lie down together, they shall not rise,
they are extinct, they are quenched as a wick:

33303 כְּבוּדָּה 1 Noun - feminine singular 1) abundance, riches, wealth ; 2)
gloriousness, glorious 3520 כְּבוּדָּה Ezek. 23:41 מא וְיָשַׁבְתְּ עַל־מִטָּה כְבוּדָּה,
וְשֻׁלְחָן עָרוּךְ לְפָנֶיהָ; וּקְטָרְתִּי וְשַׁמְנִי, שַׂמְתְּ עָלֶיהָ. 41 and sattest upon a stately bed, with a
table prepared before it, whereupon thou didst set Mine incense and Mine oil.

33304 כְּבוּדָּה 1 כָּל־כְּבוּדָּה Noun - feminine singular 1) abundance,
riches, wealth ; 2) gloriousness, glorious 3520 כְּבוּדָּה Psalm 45:14 יד כָּל-
כְּבוּדָּה בַת-מֶלֶךְ פְּנִימָה; מִמִּשְׁבְּצוֹת זָהָב לְבוּשָׁהּ. 14 All glorious is the king's daughter
within the palace; her raiment is of chequer work inwrought with gold.

33305 כָּבוּל 2 אֶל־כָּבוּל Noun proper - feminine singular Cabul =
|binding|; 1) a city on the border of Asher and located approx 10 miles (16 km) east of Akko;
modern 'Kabul' ; 2) a district in Galilee given bySolomon to Hiram and contemptuously called
'Cabul' by Hiram 3521 כָּבוּל Jos. 19:27; 1 Kings 9:13 כז וְשָׁב מִזְרַח הַשֶּׁמֶשׁ,
בֵּית דָּגֹן, וּפָגַע בִּזְבֻלוּן וּבְגֵי יִפְתַּח־אֵל צָפוֹנָה בֵּית הָעֵמֶק, וּנְעִיאֵל; וְיָצָא אֶל־כָּבוּל, מִשְּׂמֹאל. 27
And it turned toward the sunrising to Beth-dagon, and reached to Zebulun and to the valley of
Iphtahel northward at Beth-emek and Neiel; and it went out to Cabul on the left hand,

33306 כְּבוֹא 7 Prep-כ | Verb - Qal Infinitive construct 1) to go in, enter,
come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ;
1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to
attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry
in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring
upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be
introduced, be put 935 בּוֹא Gen. 12:14; Deut. 16:6; 1 Sam. 4:5; 5:10; 2 Sam.
17:27; 2 Kings 5:6; Ezek. 23:44 יד וַיְהִי, כְּבוֹא אַבְרָם מִצְרָיְמָה; וַיִּרְאוּ הַמִּצְרִים אֶת־הָאִשָּׁה, כִּי־
יָפָה הִוא מְאֹד. 14 And it came to pass, that, when Abram was come into Egypt, the
Egyptians beheld the woman that she was very fair.

33307 כְּבוֹאָם 1 Prep-כ | Verb - Qal Infinitive construct | third person
masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come
in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack
(enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b)
(Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause
to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to
be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Jer. 41:7 ז
וַיְהִי, כְּבוֹאָם אֶל־תּוֹךְ הָעִיר; וַיִּשְׁחָטֵם יִשְׁמָעֵאל בֶּן־נְתַנְיָה, אֶל־תּוֹךְ הַבּוֹר--הוּא, וְהָאֲנָשִׁים אֲשֶׁר־אִתּוֹ.

7 And it was so, when they came into the midst of the city, that Ishmael the son of Nethaniah
slew them, and cast them into the midst of the pit, he, and the men that were with him.
33308 כָּבוֹד 12 כְּבוֹד־יְהוָה Noun - masculine singular 1) glory,
honour, glorious, abundance ; 1a) abundance, riches ; 1b) honour, splendour, glory ; 1c)
honour, dignity ; 1d) honour, reputation ; 1e) honour, reverence, glory ; 1f) glory 3519
כָּבוֹד Lev. 9:23; Num. 14:21; 16:19; 20:6; 1 Kings 8:11; 2 Chr. 5:14; 7:2; Psalms 66:2;
104:31; Isa. 35:2; Ezek. 43:5; 44:4 כג וַיָּבֹא מֹשֶׁה וְאַהֲרֹן, אֶל-אֹהֶל מוֹעֵד, וַיֵּצְאוּ, וַיְבָרְכוּ אֶת-
הָעָם; וַיֵּרָא כְבוֹד-יְהוָה, אֶל-כָּל-הָעָם. 23 And Moses and Aaron went into the tent of meeting,
and came out, and blessed the people; and the glory of the LORD appeared unto all the people.
33309 כָּבוֹד 24 Noun - masculine singular 1) glory, honour, glorious,
abundance ; 1a) abundance, riches ; 1b) honour, splendour, glory ; 1c) honour, dignity ; 1d)
honour, reputation ; 1e) honour, reverence, glory ; 1f) glory 3519 כָּבוֹד 1 Sam.
6:5; 1 Kings 3:13; 1 Chr. 16:28; Psalm 29:1, 9; 73:24; 85:10; 96:7; 115:1; Prov. 3:35; 11:16;
20:3; 25:27; 26:1, 8; 29:23; Isa. 4:5; 11:10; 24:23; 42:12; Jer. 13:16; Hag. 2:7; Zech. 2:12; Mal.
2:2 ה וַעֲשִׂיתֶם צַלְמֵי עפליכם (טְחֹרֵיכֶם) וְצַלְמֵי עַכְבְּרֵיכֶם, הַמַּשְׁחִיתִם אֶת־הָאָרֶץ, וּנְתַתֶּם
לֵאלֹהֵי יִשְׂרָאֵל, כָּבוֹד; אוּלַי, יָקֵל אֶת־יָדוֹ מֵעֲלֵיכֶם, וּמֵעַל אֱלֹהֵיכֶם, וּמֵעַל אַרְצְכֶם. 5 Wherefore
ye shall make images of your emerods, and images of your mice that mar the land; and ye
shall give glory unto the God of Israel; peradventure He will lighten His hand from off you,
and from off your gods, and from off your land.
33310 כָּבוֹד 12 כְּבוֹד־יְהוָה Noun - masculine singular construct 1)
glory, honour, glorious, abundance ; 1a) abundance, riches ; 1b) honour, splendour, glory ; 1c)
honour, dignity ; 1d) honour, reputation ; 1e) honour, reverence, glory ; 1f) glory 3519
כָּבוֹד Lev. 9:23; Num. 14:21; 16:19; 20:6; 1 Kings 8:11; 2 Chr. 5:14; 7:2; Psalms 66:2;
104:31; Isa. 35:2; Ezek. 43:5; 44:4 כג וַיָּבֹא מֹשֶׁה וְאַהֲרֹן, אֶל-אֹהֶל מוֹעֵד, וַיֵּצְאוּ, וַיְבָרְכוּ אֶת-
הָעָם; וַיֵּרָא כְבוֹד-יְהוָה, אֶל-כָּל-הָעָם. 23 And Moses and Aaron went into the tent of meeting,
and came out, and blessed the people; and the glory of the LORD appeared unto all the people.
33311 כָּבוֹד 38 אֶת־כְּבוֹד Noun - masculine singular construct 1)
glory, honour, glorious, abundance ; 1a) abundance, riches ; 1b) honour, splendour, glory ; 1c)
honour, dignity ; 1d) honour, reputation ; 1e) honour, reverence, glory ; 1f) glory 3519
כָּבוֹד Exod. 16:7, 10; 24:16f; Lev. 9:6, 23; Num. 14:21; 16:19; 17:7; 20:6; 1 Kings 8:11; 1
Chr. 16:29; 2 Chr. 5:14; 7:2; Est. 1:4; 5:11; Psalm 19:2; 29:2; 49:17; 66:2; 79:9; 96:8; 104:31;
138:5; 145:5, 11; Isa. 16:14; 17:4; 21:16; 22:24; 35:2; 40:5; 58:8; 60:13; 66:12; Ezek. 1:28; 3:12,
23; 8:4; 10:4, 18; 11:23; 43:2, 5; 44:4; Mic. 1:15; Hab. 2:14; Hag. 2:9 ז וּבֹקֶר, וּרְאִיתֶם אֶת־
כְּבוֹד יְהוָה, בְּשָׁמְעוֹ אֶת־תְּלֻנֹּתֵיכֶם, עַל־יְהוָה; וְנַחְנוּ מָה, כִּי תלונו (תַלִּינוּ) עָלֵינוּ. 7 and in the
morning, then ye shall see the glory of the LORD; for that He hath heard your murmurings
against the LORD; and what are we, that ye murmur against us?'
33312 כְּבוֹדָהּ 1 Noun - masculine singular construct | third person feminine
singular 1) glory, honour, glorious, abundance ; 1a) abundance, riches ; 1b) honour,
splendour, glory ; 1c) honour, dignity ; 1d) honour, reputation ; 1e) honour, reverence, glory ;
1f) glory 3519 כָּבוֹד Isa. 66:11 יא לְמַעַן תִּינְקוּ וּשְׂבַעְתֶּם, מִשֹּׁד תַּנְחֻמֶיהָ;
לְמַעַן תָּמֹצּוּ וְהִתְעַנַּגְתֶּם, מִזִּיז כְּבוֹדָהּ. {ס} 11 That ye may suck, and be satisfied with the

breast of her consolations; that ye may drink deeply with delight of the abundance of her glory. {S}

33313 כְּבוֹדוֹ 2 Noun - masculine singular construct | third person masculine singular 1) glory, honour, glorious, abundance ; 1a) abundance, riches ; 1b) honour, splendour, glory ; 1c) honour, dignity ; 1d) honour, reputation ; 1e) honour, reverence, glory ; 1f) glory 3519 כָּבוֹד Psalm 72:19 x 2; Isa. 3:8 יט וּבָרוּךְ, שֵׁם כְּבוֹדוֹ-- לְעוֹלָם: וְיִמָּלֵא כְבוֹדוֹ, אֶת-כֹּל הָאָרֶץ-- אָמֵן וְאָמֵן. 19 And blessed be His glorious name for ever; {N} and let the whole earth be filled with His glory. Amen, and Amen.

33314 כְּבוֹדוֹ 12 אֶת־כְּבוֹדוֹ Noun - masculine singular construct | third person masculine singular 1) glory, honour, glorious, abundance ; 1a) abundance, riches ; 1b) honour, splendour, glory ; 1c) honour, dignity ; 1d) honour, reputation ; 1e) honour, reverence, glory ; 1f) glory 3519 כָּבוֹד 1 Chr. 16:24; Psalms 21:6; 49:18; 72:19; 96:3; 97:6; 113:4; Isa. 3:8; 6:3; 8:7; 59:19; Jer. 2:11; Hos. 10:5 כד סַפְּרוּ בַגּוֹיִם, אֶת־כְּבוֹדוֹ-- {ס} בְּכָל־הָעַמִּים, נִפְלְאוֹתָיו. {ר} 24 Declare His glory among the nations, His marvellous works among all the peoples.

33315 כְּבוֹדוֹ 1 Prep-כ | Noun - common masculine singular construct suffix third person masculine singular 1) glory, honour, glorious, abundance ; 1a) abundance, riches ; 1b) honour, splendour, glory ; 1c) honour, dignity ; 1d) honour, reputation ; 1e) honour, reverence, glory ; 1f) glory 3519 כָּבוֹד Psalm 72:19 x 2; Isa. 3:8 יט וּבָרוּךְ, שֵׁם כְּבוֹדוֹ-- לְעוֹלָם: וְיִמָּלֵא כְבוֹדוֹ, אֶת-כֹּל הָאָרֶץ-- אָמֵן וְאָמֵן. 19 And blessed be His glorious name for ever; {N} and let the whole earth be filled with His glory. Amen, and Amen.

33316 כְּבוֹדִי 3 Noun - masculine singular construct | first person common singular 1) glory, honour, glorious, abundance ; 1a) abundance, riches ; 1b) honour, splendour, glory ; 1c) honour, dignity ; 1d) honour, reputation ; 1e) honour, reverence, glory ; 1f) glory 3519 כָּבוֹד Psalm 4:2/3; 57:9; Mal. 1:6 ג בְּנֵי אִישׁ, עַד-מֶה כְבוֹדִי לִכְלִמָּה--תֶּאֱהָבוּן רִיק; תְּבַקְשׁוּ כָזָב סֶלָה. 3 O ye sons of men, how long shall my glory be put to shame, in that ye love vanity, and seek after falsehood? Selah

33317 כְּבוֹדִי 10 אֶת־כָּל־כְּבוֹדִי Noun - masculine singular construct | first person common singular 1) glory, honour, glorious, abundance ; 1a) abundance, riches ; 1b) honour, splendour, glory ; 1c) honour, dignity ; 1d) honour, reputation ; 1e) honour, reverence, glory ; 1f) glory 3519 כָּבוֹד Gen. 45:13; Job 19:9; 29:20; Psalms 3:4; 4:3; 16:9; 57:9; 108:2; Isa. 66:18f; Ezek. 39:21; Mal. 1:6 יג וְהִגַּדְתֶּם לְאָבִי, אֶת־כָּל־כְּבוֹדִי בְּמִצְרַיִם, וְאֵת, כָּל־אֲשֶׁר רְאִיתֶם; וּמִהַרְתֶּם וְהוֹרַדְתֶּם אֶת־אָבִי, הֵנָּה. 13 And ye shall tell my father of all my glory in Egypt, and of all that ye have seen; and ye shall hasten and bring down my father hither.'

33318 כְּבוֹדְכֶם 1 Noun - masculine singular construct | second person masculine plural 1) glory, honour, glorious, abundance ; 1a) abundance, riches ; 1b) honour, splendour, glory ; 1c) honour, dignity ; 1d) honour, reputation ; 1e) honour, reverence, glory ; 1f) glory 3519 כָּבוֹד Isa. 10:3 ג וּמַה־תַּעֲשׂוּ לְיוֹם פְּקֻדָּה, וּלְשׁוֹאָה מִמֶּרְחָק תָּבוֹא: עַל־מִי תָּנוּסוּ לְעֶזְרָה, וְאָנָה תַעַזְבוּ כְּבוֹדְכֶם. 3 And what will ye do in the day

of visitation, and in the ruin which shall come from far? To whom will ye flee for help? And where will ye leave your glory?

33319 כְּבוֹדֵךְ 1 Noun - masculine singular construct | second feminine singular 1) glory, honour, glorious, abundance ; 1a) abundance, riches ; 1b) honour, splendour, glory ; 1c) honour, dignity ; 1d) honour, reputation ; 1e) honour, reverence, glory ; 1f) glory 3519 כָּבוֹד Isa. 62:2 ב וְרָאוּ גוֹיִם צִדְקֵךְ, וְכָל־מְלָכִים כְּבוֹדֵךְ; וְקֹרָא לָךְ שֵׁם חָדָשׁ, אֲשֶׁר פִּי יְהוָה יִקֳּבֶנּוּ. 2 And the nations shall see thy triumph, and all kings thy glory; and thou shalt be called by a new name, which the mouth of the LORD shall mark out.

33320 כְּבוֹדֶךָ 1 Noun - masculine singular construct | second person masculine singular 1) glory, honour, glorious, abundance ; 1a) abundance, riches ; 1b) honour, splendour, glory ; 1c) honour, dignity ; 1d) honour, reputation ; 1e) honour, reverence, glory ; 1f) glory 3519 כָּבוֹד Jer. 14:21 כא אַל־תִּנְאַץ לְמַעַן שִׁמְךָ, אַל־תְּנַבֵּל כִּסֵּא כְבוֹדֶךָ; זְכֹר, אַל־תָּפֵר בְּרִיתְךָ אִתָּנוּ. 21 Do not contemn us, for Thy name's sake, do not dishonour the throne of Thy glory; remember, break not Thy covenant with us.

33321 כְּבוֹדֶךָ 8 Noun - masculine singular construct | second person masculine singular 1) glory, honour, glorious, abundance ; 1a) abundance, riches ; 1b) honour, splendour, glory ; 1c) honour, dignity ; 1d) honour, reputation ; 1e) honour, reverence, glory ; 1f) glory 3519 כָּבוֹד Neh. 9:5; Psalms 26:8; 57:6, 12; 102:16; 108:6; Isa. 22:18; Hab. 2:16 ה וַיֹּאמְרוּ הַלְוִיִּם יֵשׁוּעַ וְקַדְמִיאֵל בָּנִי חֲשַׁבְנְיָה שֵׁרֵבְיָה הוֹדִיָּה, שְׁבַנְיָה פְתַחְיָה, קוּמוּ בָּרְכוּ אֶת-יְהוָה אֱלֹהֵיכֶם, מִן-הָעוֹלָם עַד-הָעוֹלָם; וִיבָרְכוּ שֵׁם כְּבֹדֶךָ, וּמְרוֹמַם עַל-כָּל-בְּרָכָה וּתְהִלָּה. 5 Then the Levites, Jeshua, and Kadmiel, Bani, Hashabneiah, Sherebiah, Hodiah, Shebaniah, and Pethahiah, said: 'Stand up and bless the LORD your God from everlasting to everlasting; and let them say: Blessed be Thy glorious Name, that is exalted above all blessing and praise.

33322 כְּבוֹדָם 3 אֶת־כְּבוֹדָם Noun - masculine singular construct | third person masculine plural 1) glory, honour, glorious, abundance ; 1a) abundance, riches ; 1b) honour, splendour, glory ; 1c) honour, dignity ; 1d) honour, reputation ; 1e) honour, reverence, glory ; 1f) glory 3519 כָּבוֹד Psalm 106:20; Hos. 4:7; 9:11 כ וַיָּמִירוּ אֶת-כְּבוֹדָם; בְּתַבְנִית שׁוֹר, אֹכֵל עֵשֶׂב. 20 Thus they exchanged their glory for the likeness of an ox that eateth grass.

33323 כְּבוֹצֵר 1 Prep-כ | Verb - Qal Participle - masculine singular 1) to gather, restrain, fence, fortify, make inaccessible, enclose ; 1a) (Qal) ; 1a1) to cut off ; 1a2) fortified, cut off, made inaccessible (pass participle) ; 1a3) secrets, mysteries, inaccessible things (subst) ; 1b) (Niphal) to be withheld ; 1c) (Piel) to fortify 1219 בָּצַר Jer. 6:9 ט כֹּה אָמַר יְהוָה צְבָאוֹת, עוֹלֵל יְעוֹלְלוּ כַגֶּפֶן שְׁאֵרִית יִשְׂרָאֵל; הָשֵׁב, יָדְךָ, כְּבוֹצֵר, עַל־סַלְסִלּוֹת. 9 Thus saith the LORD of hosts: They shall thoroughly glean as a vine the remnant of Israel; turn again thy hand as a grape-gatherer upon the shoots.

33324 כִּבְחֹן 1 Prep-כ | Verb - Qal Infinitive construct 1) to examine, try, prove ; 1a) (Qal) ; 1a1) to examine, scrutinise ; 1a2) to test, prove, try (of gold, persons, the heart, man of God) ; 1b) (Niphal) to be tried, proved ; 1c) (Pual) to make a trial 974

בָּחַן Zech. 13:9 ט וְהֵבֵאתִי אֶת־הַשְּׁלִשִׁית, בָּאֵשׁ, וּצְרַפְתִּים כִּצְרֹף אֶת־הַכֶּסֶף, וּבְחַנְתִּים
כִּבְחֹן אֶת־הַזָּהָב; הוּא יִקְרָא בִשְׁמִי, וַאֲנִי אֶעֱנֶה אֹתוֹ--אָמַרְתִּי עַמִּי הוּא, וְהוּא יֹאמַר יְהוָה אֱלֹהָי. {פ}
9 And I will bring the third part through the fire, and will refine them as silver is refined, and
will try them as gold is tried; they shall call on My name, and I will answer them; I will say: 'It
is My people', and they shall say: 'The LORD is my God.' {P}
33325 כְּבַחֲצִי 1 Prep-כ, Prep-ב Article | Noun - masculine singular construct
1) half ; 1a) half ; 1b) middle 2677 חֲצִי 1 Sam. 14:14 יד וַתְּהִי הַמַּכָּה
הָרִאשֹׁנָה, אֲשֶׁר הִכָּה יוֹנָתָן וְנֹשֵׂא כֵלָיו--כְּעֶשְׂרִים אִישׁ: כְּבַחֲצִי מַעֲנָה, צֶמֶד שָׂדֶה. 14 And that
first slaughter, which Jonathan and his armour-bearer made, was about twenty men, within as
it were half a furrow's length in an acre of land.
33326 כַּבִּיר 2 וְכִי־כַבִּיר Adjective - masculine singular 1) mighty,
great, powerful, many, much 3524 כַּבִּיר Job 31:25; Isa. 16:14 כה אִם־
אֶשְׂמַח, כִּי־רַב חֵילִי; וְכִי־כַבִּיר, מָצְאָה יָדִי. 25 If I rejoiced because my wealth was great,
and because my hand had gotten much;
33327 כַּבִּיר 5 Adjective - masculine singular 1) mighty, great, powerful,
many, much 3524 כַּבִּיר Job 8:2; 15:10; 34:17; 36:5 ב עַד-אָן, תְּמַלֶּל-אֵלֶּה;
וְרוּחַ כַּבִּיר, אִמְרֵי-פִיךָ. 2 How long wilt thou speak these things, seeing that the words of
thy mouth are as a mighty wind?
33328 כְּבִיר 1 Noun - masculine singular construct 1) (something) netted,
a quilt, fly net, pillow 3523 כְּבִיר 1 Sam. 19:13 יג וַתִּקַּח מִיכַל אֶת־הַתְּרָפִים,
וַתָּשֶׂם אֶל־הַמִּטָּה, וְאֵת כְּבִיר הָעִזִּים, שָׂמָה מְרַאֲשֹׁתָיו; וַתְּכַס, בַּבָּגֶד. {ס} 13 And Michal took
the teraphim, and laid it in the bed, and put a quilt of goats' hair at the head thereof, and
covered it with a cloth. {S}
33329 כַּבִּירִים 3 Adjective - masculine plural 1) mighty, great, powerful,
many, much 3524 כַּבִּיר Job 34:24; Isa. 17:12; 28:2 כד יָרֹעַ כַּבִּירִים לֹא-
חֵקֶר; וַיַּעֲמֵד אֲחֵרִים תַּחְתָּם. 24 He breaketh in pieces mighty men without inquisition, and
setteth others in their stead.
33330 כְּבֵית 9 Prep-כ | Noun - masculine singular construct nm ; 1)
house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies
(fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3)
receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those
belonging to the same household ; 5b) family of descendants, descendants as organized body ;
6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ;
prep ; 10) within 1004 בַּיִת Ruth 4:12; 1 Kings 16:3, 7; 18:32; 21:22; 2 Kings
8:27; 9:9; 2 Chr. 22:4; Ezek. 2:8 יב וִיהִי בֵיתְךָ כְּבֵית פֶּרֶץ, אֲשֶׁר־יָלְדָה תָמָר לִיהוּדָה--מִן־
הַזֶּרַע, אֲשֶׁר יִתֵּן יְהוָה לְךָ, מִן־הַנַּעֲרָה, הַזֹּאת. 12 and let thy house be like the house of Perez,
whom Tamar bore unto Judah, of the seed which the LORD shall give thee of this young
woman.'
33331 כְּבִכּוּרָה 1 Prep-כ | Noun - feminine singular 1) first-ripe fig, early
fig ; 2) (TWOT) firstfruits 1063 בִּכּוּרָה Hos. 9:10 י כַּעֲנָבִים בַּמִּדְבָּר,
מָצָאתִי יִשְׂרָאֵל--כְּבִכּוּרָה בִתְאֵנָה בְּרֵאשִׁיתָהּ, רָאִיתִי אֲבוֹתֵיכֶם; הֵמָּה בָּאוּ בַעַל-פְּעוֹר, וַיִּנָּזְרוּ לַבֹּשֶׁת,

וַיִּהְיוּ שִׁקּוּצִים, כְּאָהֳבָם. 10 I found Israel like grapes in the wilderness, I saw your fathers as the first-ripe in the fig-tree at her first season; but so soon as they came to Baal-peor, they separated themselves unto the shameful thing, and became detestable like that which they loved.

33332 כְּבִכּוּרָהּ 1 Prep-כ | Noun - feminine singular 1) first-ripe fig, early fig ; 2) (TWOT) firstfruits 1063 בִּכּוּרָה Isa. 28:4 ד וְהָיְתָה צִיצַת נֹבֵל, צְבִי תִפְאַרְתּוֹ, אֲשֶׁר עַל-רֹאשׁ, גֵּיא שְׁמָנִים--כְּבִכּוּרָהּ, בְּטֶרֶם קַיִץ, אֲשֶׁר יִרְאֶה הָרֹאֶה אוֹתָהּ, בְּעוֹדָהּ בְּכַפּוֹ יִבְלָעֶנָּה. {ס} 4 And the fading flower of his glorious beauty, which is on the head of the fat valley, shall be as the first-ripe fig before the summer, which when one looketh upon it, while it is yet in his hand he eateth it up. {S}

33333 כִּבְכֹרָתוֹ 1 Prep-כ | Noun - feminine singular construct | third person masculine singular 1) birthright, primogeniture, right of the first-born 1062 בְּכֹרָה Gen. 43:33 לג וַיֵּשְׁבוּ לְפָנָיו--הַבְּכֹר כִּבְכֹרָתוֹ, וְהַצָּעִיר כִּצְעִרָתוֹ; וַיִּתְמְהוּ הָאֲנָשִׁים, אִישׁ אֶל-רֵעֵהוּ. 33 And they sat before him, the firstborn according to his birthright, and the youngest according to his youth; and the men marvelled one with another.

33334 כִּבְלִי- 1 כִּבְלִי-דָעַת Prep-כ | Adverb subst; 1) wearing out ; adv of negation ; 2) without, no, not 1097 בְּלִי Job 36:12 יב וְאִם-לֹא יִשְׁמְעוּ, בְּשֶׁלַח יַעֲבֹרוּ; וְיִגְוְעוּ, כִּבְלִי-דָעַת. 12 But if they hearken not, they shall perish by the sword, and they shall die without knowledge.

33335 כְּבַלַּע 1 Prep-כ | Verb - Piel Infinitive construct 1) to swallow down, swallow up, engulf, eat up ; 1a) (Qal) ; 1a1) to swallow down ; 1a2) to swallow up, engulf ; 1b) (Niphal) to be swallowed up ; 1c) (Piel) ; 1c1) to swallow ; 1c2) to swallow up, engulf ; 1c3) squandering (fig.) ; 1d) (Pual) to be swallowed up ; 1e) (Hithpael) to be ended 1104 בָּלַע Num. 4:20 כ וְלֹא-יָבֹאוּ לִרְאוֹת כְּבַלַּע אֶת-הַקֹּדֶשׁ, וָמֵתוּ. {פ} 20 but they shall not go in to see the holy things as they are being covered, lest they die.' {P}

33336 כִּבְנוֹת 2 Prep-כ | Noun - feminine plural construct n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת Job 42:15; Mic. 1:8 טו וְלֹא נִמְצָא נָשִׁים יָפוֹת, כִּבְנוֹת אִיּוֹב--בְּכָל-הָאָרֶץ; וַיִּתֵּן לָהֶם אֲבִיהֶם נַחֲלָה, בְּתוֹךְ אֲחֵיהֶם. 15 And in all the land were no women found so fair as the daughters of Job; and their father gave them inheritance among their brethren.

33337 כִּבְנֵי 1 Prep-כ | Noun - masculine plural construct 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Amos 9:7 ז הֲלוֹא כִבְנֵי כֻשִׁיִּים אַתֶּם לִי בְּנֵי יִשְׂרָאֵל, נְאֻם-יְהוָה: הֲלוֹא אֶת-יִשְׂרָאֵל, הֶעֱלֵיתִי מֵאֶרֶץ מִצְרַיִם, וּפְלִשְׁתִּיִּים מִכַּפְתּוֹר, וַאֲרָם מִקִּיר. 7 Are ye not as the children of the Ethiopians unto Me, O children of Israel? saith the LORD. Have not I brought up Israel out of the land of Egypt, and the Philistines from Caphtor, and Aram from Kir?

33338 כִּבְנֵי־ 2 כִּבְנֵי־צֹאן Prep-כּ | Noun - masculine plural construct 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Psalm 114:4, 6 ד הֶהָרִים, רָקְדוּ
כְאֵילִים; גְּבָעוֹת, כִּבְנֵי-צֹאן. 4 The mountains skipped like rams, the hills like young sheep.

33339 כִּבְנֵיהֶם 1 Prep-כּ | Noun - masculine plural construct | third person masculine plural 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Neh. 5:5
ה וְעַתָּה, כִּבְשַׂר אַחֵינוּ בְּשָׂרֵנוּ, כִּבְנֵיהֶם, בָּנֵינוּ; וְהִנֵּה אֲנַחְנוּ כֹבְשִׁים אֶת-בָּנֵינוּ וְאֶת-בְּנֹתֵינוּ לַעֲבָדִים, וְיֵשׁ
מִבְּנֹתֵינוּ נִכְבָּשׁוֹת וְאֵין לְאֵל יָדֵנוּ, וּשְׂדֹתֵינוּ וּכְרָמֵינוּ, לַאֲחֵרִים. 5 Yet now our flesh is as the flesh of our brethren, our children as their children; and, lo, we bring into bondage our sons and our daughters to be servants, and some of our daughters are brought into bondage already; neither is it in our power to help it; for other men have our fields and our vineyards.'

33340 כִבֵּס 1 Verb - Piel Perfect - third person masculine singular 1) to wash (by treading), be washed, perform the work of a fuller ; 1a) (Qal) washer, fuller, treader (participle) ; 1b) (Piel) to wash (garments, person) ; 1c) (Pual) to be washed ; 1d) (Hothpael) to be washed out 3526 כָּבַס 2 Sam. 19:25 כה וּמְפִבֹשֶׁת, בֶּן־
שָׁאוּל, יָרַד, לִקְרַאת הַמֶּלֶךְ; וְלֹא־עָשָׂה רַגְלָיו וְלֹא־עָשָׂה שְׂפָמוֹ, וְאֶת־בְּגָדָיו לֹא כִבֵּס, לְמִן־הַיּוֹם לֶכֶת
הַמֶּלֶךְ, עַד־הַיּוֹם אֲשֶׁר־בָּא בְשָׁלוֹם. 25 And Mephibosheth the son of Saul came down to meet the king; and he had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came home in peace.

33341 כִּבֵּס 1 Verb - Piel Perfect - third person masculine singular 1) to wash (by treading), be washed, perform the work of a fuller ; 1a) (Qal) washer, fuller, treader (participle) ; 1b) (Piel) to wash (garments, person) ; 1c) (Pual) to be washed ; 1d) (Hothpael) to be washed out 3526 כָּבַס Gen. 49:11 יא אֹסְרִי לַגֶּפֶן עִירֹה,
וְלַשֹּׂרֵקָה בְּנִי אֲתֹנוֹ; כִּבֵּס בַּיַּיִן לְבֻשׁוֹ, וּבְדַם־עֲנָבִים סוּתֹה. 11 Binding his foal unto the vine, and his ass's colt unto the choice vine; he washeth his garments in wine, and his vesture in the blood of grapes;

33342 כַּבְּסִי 1 Verb - Piel Imperative - feminine singular 1) to wash (by treading), be washed, perform the work of a fuller ; 1a) (Qal) washer, fuller, treader (participle) ; 1b) (Piel) to wash (garments, person) ; 1c) (Pual) to be washed ; 1d) (Hothpael) to be washed out 3526 כָּבַס Jeremiah 4:14 יד כַּבְּסִי מֵרָעָה
לִבֵּךְ יְרוּשָׁלִַם, לְמַעַן תִּוָּשֵׁעִי: עַד־מָתַי תָּלִין בְּקִרְבֵּךְ, מַחְשְׁבוֹת אוֹנֵךְ. 14 O Jerusalem, wash thy

heart from wickedness, that thou mayest be saved. How long shall thy baleful thoughts lodge within thee?

33343 כַּבְּסֵנִי 1 כָּבַס Verb - Piel Imperative - masculine singular | suffix first person common singular 1) to wash (by treading), be washed, perform the work of a fuller ; 1a) (Qal) washer, fuller, treader (participle) ; 1b) (Piel) to wash (garments, person) ; 1c) (Pual) to be washed ; 1d) (Hothpael) to be washed out 3526 כָּבַס
Psalm 51:4 ד הרבה (הֶרֶב), כַּבְּסֵנִי מֵעֲוֺנִי; וּמֵחַטָּאתִי טַהֲרֵנִי. 4 Wash me thoroughly from mine iniquity, and cleanse me from my sin.

33344 כַּבָּקָר 3 Prep-כ, Article | Noun - masculine singular 1) cattle, herd, oxen, ox ; 1a) cattle (generic pl. but sing. in form-coll) ; 1b) herd (particularone) ; 1c) head of cattle (individually) 1241 בָּקָר Job 40:15; Isa. 11:7; 65:25 טו הִנֵּה־נָא בְהֵמוֹת, אֲשֶׁר־עָשִׂיתִי עִמָּךְ; חָצִיר, כַּבָּקָר יֹאכֵל. 15 Behold now behemoth, which I made with thee; he eateth grass as an ox.

33345 כַּבֹּקֶר 1 Prep-כ, Article | Noun - masculine singular 1) morning, break of day ; 1a) morning ; 1a1) of end of night ; 1a2) of coming of daylight ; 1a3) of coming of sunrise ; 1a4) of beginning of day ; 1a5) of bright joy after night of distress (fig.) ; 1b) morrow, next day, next morning 1242 בֹּקֶר Job 11:17 יז וּמִצָּהֳרַיִם, יָקוּם חָלֶד; תָּעֻפָה, כַּבֹּקֶר תִּהְיֶה. 17 And thy life shall be clearer than the noonday; though there be darkness, it shall be as the morning.

33346 כְּבַקָּרַת 1 Prep-כ | Noun - feminine singular construct 1) a seeking, a care, concern 1243 בַּקָּרַת Ezek. 34:12 יב כְּבַקָּרַת רֹעֶה עֶדְרוֹ בְּיוֹם־הֱיוֹתוֹ בְתוֹךְ־צֹאנוֹ, נִפְרָשׁוֹת־-כֵּן, אֲבַקֵּר אֶת־צֹאנִי; וְהִצַּלְתִּי אֶתְהֶם, מִכָּל־הַמְּקוֹמֹת אֲשֶׁר נָפֹצוּ שָׁם, בְּיוֹם עָנָן, וַעֲרָפֶל. 12 As a shepherd seeketh out his flock in the day that he is among his sheep that are separated, so will I seek out My sheep; and I will deliver them out of all places whither they have been scattered in the day of clouds and thick darkness.

33347 כַּבֹּר 1 Prep-כ, Article | Noun - masculine singular 1) lye, potash, alkali used in smelting metal 1253 בֹּר Isa. 1:25 כה וְאָשִׁיבָה יָדִי עָלַיִךְ, וְאֶצְרֹף כַּבֹּר סִיגָיִךְ; וְאָסִירָה, כָּל־בְּדִילָיִךְ. 25 And I will turn My hand upon thee, and purge away thy dross as with lye, and will take away all thine alloy;

33348 כְּבָר 1 Adverb 1) already, long ago, a great while 3528 כְּבָר Eccl. 9:7 ז לֵךְ אֱכֹל בְּשִׂמְחָה לַחְמֶךָ, וּשְׁתֵה בְלֶב־טוֹב יֵינֶךָ: כִּי כְבָר, רָצָה הָאֱלֹהִים אֶת־מַעֲשֶׂיךָ. 7 Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God hath already accepted thy works.

33349 כְּבָר 14 Noun proper - feminine singular Chebar = |far-off|; 1) a Babylonian river near which many Israelite exiles settled; maybe the 'Habor' or the 'Royal Canal' of Nebuchadnezzar 3529 כְּבָר Eccl. 1:10; 2:12; 3:15; 6:10; 9:6; Ezek. 1:1, 3; 3:15, 23; 10:15, 20, 22; 43:3 י יֵשׁ דָּבָר שֶׁיֹּאמַר רְאֵה־זֶה, חָדָשׁ הוּא: כְּבָר הָיָה לְעֹלָמִים, אֲשֶׁר הָיָה מִלְּפָנֵנוּ. 10 Is there a thing whereof it is said: 'See, this is new'?--it hath been already, in the ages which were before us.

33350 כְּבַר 2 Prep-כ | Noun - masculine singular construct 1) son 1247 בַּר Dan. 6:1; 7:13 א וְדָרְיָוֶשׁ, מדיא (מָדָאָה), קַבֵּל, מַלְכוּתָא--כְּבַר שְׁנִין, שִׁתִּין

וְתַרְתֵּין.   1 And Darius the Mede received the kingdom, being about threescore and two
years old.

33351   כְּבֹר   3   Prep-כ | Noun - masculine singular construct   1) cleanness,
pureness   1252   בֹּר   2 Sam. 22:21; Psalms 18:21, 25   כא יִגְמְלֵנִי יְהוָה,
{ס} כְּבֹר יָדַי, יָשִׁיב לִי. {ר} כְּצִדְקָתִי;   21 The LORD rewarded me according to my
righteousness; according to the cleanness of my hands hath He recompensed me.

33352   כְּבָרִאשֹׁנָה   5   Prep-כ, Prep-ב Article | Adjective - feminine singular
adj ; 1) first, primary, former ; 1a) former (of time) ; 1a1) ancestors ; 1a2) former things ; 1b)
foremost (of location) ; 1c) first (in time) ; 1d) first, chief (in degree) ; adv ; 2) first, before,
formerly, at first   7223   רִאשׁוֹן   Jdg. 20:32; 1 Kings 13:6; Isa. 1:26; Jer. 33:7, 11
לב וַיֹּאמְרוּ בְּנֵי בִנְיָמִן, נִגָּפִים הֵם לְפָנֵינוּ כְּבָרִאשֹׁנָה; וּבְנֵי יִשְׂרָאֵל אָמְרוּ, נָנוּסָה וּנְתַקְּנוּהוּ, מִן־הָעִיר, אֶל־
הַמְסִלּוֹת.   32 And the children of Benjamin said: 'They are smitten down before us, as at
the first.' But the children of Israel said: 'Let us flee, and draw them away from the city unto
the highways.'

33353   כִּבְרוֹשׁ   1   Prep-כ | Noun - masculine singular   1) cypress, fir,
juniper, pine ; 1a) a noble tree (lit.) ; 1b) of stateliness (fig.) ; 1c) material for temple
1265   בְּרוֹשׁ   Hos. 14:9   ט אֶפְרַיִם, מַה־לִּי עוֹד לָעֲצַבִּים; אֲנִי עָנִיתִי וַאֲשׁוּרֶנּוּ, אֲנִי
כִּבְרוֹשׁ רַעֲנָן־־מִמֶּנִּי, פֶּרְיְךָ נִמְצָא.   9 Ephraim [shall say]: 'What have I to do any more with
idols?' As for Me, I respond and look on him; I am like a leafy cypress-tree; from Me is thy
fruit found.

33354   כַּבַּרְזֶל   1   Prep-כ, Article | Noun - masculine singular   1) iron ; 1a)
iron ; 1a1) iron ore ; 1a2) as material of furniture, utensils, implements; 2) tool of iron ; 3)
harshness, strength, oppression (fig.)   1270   בַּרְזֶל   Lev. 26:19   יט וְשָׁבַרְתִּי,
אֶת-גְּאוֹן עֻזְּכֶם; וְנָתַתִּי אֶת-שְׁמֵיכֶם כַּבַּרְזֶל, וְאֶת-אַרְצְכֶם כַּנְּחֻשָׁה.   19 And I will break the pride
of your power; and I will make your heaven as iron, and your earth as brass.

33355   כְּבֹרִי   1   Prep-כ | Noun - masculine singular construct | first person
common singular   1) cleanness, pureness   1252   בֹּר   2 Sam. 22:25   כה
{ר} כְּבֹרִי, לְנֶגֶד עֵינָיו. {ס} וַיָּשֶׁב יְהוָה לִי, כְּצִדְקָתִי;   25 Therefore hath the LORD
recompensed me according to my righteousness, according to my cleanness in His eyes.

33356   כִּבְרִיחַ   1   Prep-כ | Noun - masculine singular construct   1) bar ; 1a)
of wood ; 1b) of city gates ; 2) of tribulation, a fortress, of the earth as a prison (fig.)
1280   בְּרִ֫יחַ   Prov. 18:19   יט אָח--נִפְשָׁע מִקִּרְיַת-עֹז; ומדונים (וּמִדְיָנִים), כִּבְרִיחַ
אַרְמוֹן.   19 A brother offended is harder to be won than a strong city; and their
contentions are like the bars of a castle.

33357   כַּבְּרִית   1   Prep-כ, Article | Noun - feminine singular   1) covenant,
alliance, pledge ; 1a) between men ; 1a1) treaty, alliance, league (man to man) ; 1a2)
constitution, ordinance (monarch to subjects) ; 1a3) agreement, pledge (man to man) ; 1a4)
alliance (of friendship) ; 1a5) alliance (of marriage) ; 1b) between God and man ; 1b1)
alliance (of friendship) ; 1b2) covenant (divine ordinance with signs or pledges) ; 2)
(phrases) ; 2a) covenant making ; 2b) covenant keeping ; 2c) covenant violation   1285
בְּרִית   Jer. 31:32   לב כִּי זֹאת הַבְּרִית אֲשֶׁר אֶכְרֹת אֶת־בֵּית יִשְׂרָאֵל אַחֲרֵי הַיָּמִים הָהֵם, נְאֻם־

יְהוָה, נָתַתִּי אֶת־תּוֹרָתִי בְּקִרְבָּם, וְעַל־לִבָּם אֶכְתְּבֶנָּה; וְהָיִיתִי לָהֶם לֵאלֹהִים, וְהֵמָּה יִהְיוּ־לִי לְעָם.
32 But this is the covenant that I will make with the house of Israel after those days, saith the LORD, I will put My law in their inward parts, and in their heart will I write it; and I will be their God, and they shall be My people;

33358 כִּבְרִית 1 Prep-כ | Noun - feminine singular construct 1) covenant, alliance, pledge ; 1a) between men ; 1a1) treaty, alliance, league (man to man) ; 1a2) constitution, ordinance (monarch to subjects) ; 1a3) agreement, pledge (man to man) ; 1a4) alliance (of friendship) ; 1a5) alliance (of marriage) ; 1b) between God and man ; 1b1) alliance (of friendship) ; 1b2) covenant (divine ordinance with signs or pledges) ; 2) (phrases) ; 2a) covenant making ; 2b) covenant keeping ; 2c) covenant violation 1285 בְּרִית 2 Chr. 34:32 לב וַיַּעֲמֵד, אֵת כָּל־הַנִּמְצָא בִירוּשָׁלִַם וּבִנְיָמִן; וַיַּעֲשׂוּ יוֹשְׁבֵי יְרוּשָׁלִַם, כִּבְרִית אֱלֹהִים אֱלֹהֵי אֲבוֹתֵיהֶם. 32 And he caused all that were found in Jerusalem and Benjamin to stand to it. And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers.

33359 כִּבְרֵכַת 1 כִּבְרֵכַת־מַיִם Prep-כ | Noun - feminine singular construct 1) pool, pond 1295 בְּרֵכָה Nah. 2:9 ט וְנִינְוֵה כִבְרֵכַת־מַיִם, מִימֵי הִיא; וְהֵמָּה נָסִים, עִמְדוּ עֲמֹדוּ וְאֵין מַפְנֶה. 9 But Nineveh hath been from of old like a pool of water; yet they flee away; 'Stand, stand'; but none looketh back.

33360 כְּבִרְכַּת 2 Prep-כ | Noun - feminine singular construct 1) blessing ; 2) (source of) blessing ; 3) blessing, prosperity ; 4) blessing, praise of God ; 5) a gift, present; 6) treaty of peace 1293 בְּרָכָה Deut. 12:15; 16:17 טו רַק בְּכָל־אַוַּת נַפְשְׁךָ תִּזְבַּח וְאָכַלְתָּ בָשָׂר, כְּבִרְכַּת יְהוָה אֱלֹהֶיךָ אֲשֶׁר נָתַן־לְךָ--בְּכָל־שְׁעָרֶיךָ; הַטָּמֵא וְהַטָּהוֹר יֹאכְלֶנּוּ, כַּצְּבִי וְכָאַיָּל. 15 Notwithstanding thou mayest kill and eat flesh within all thy gates, after all the desire of thy soul, according to the blessing of the LORD thy God which He hath given thee; the unclean and the clean may eat thereof, as of the gazelle, and as of the hart.

33361 כְּבִרְכָתוֹ 1 Prep-כ | Noun - feminine singular construct | third person masculine singular 1) blessing ; 2) (source of) blessing ; 3) blessing, prosperity ; 4) blessing, praise of God ; 5) a gift, present; 6) treaty of peace 1293 בְּרָכָה Gen. 49:28 כח כָּל־אֵלֶּה שִׁבְטֵי יִשְׂרָאֵל, שְׁנֵים עָשָׂר; וְזֹאת אֲשֶׁר־דִּבֶּר לָהֶם אֲבִיהֶם, וַיְבָרֶךְ אוֹתָם--אִישׁ אֲשֶׁר כְּבִרְכָתוֹ, בֵּרַךְ אֹתָם. 28 All these are the twelve tribes of Israel, and this is it that their father spoke unto them and blessed them; every one according to his blessing he blessed them.

33362 כַּבָּרָק 1 Prep-כ, Article | Noun - masculine singular 1) lightning ; 1a) lightnings, lightning flashes ; 1b) of flashing arrow-head (fig.) 1300 בָּרָק Zech. 9:14 יד וַיהוָה עֲלֵיהֶם יֵרָאֶה, וְיָצָא כַבָּרָק חִצּוֹ; וַאדֹנָי יְהוִה בַּשּׁוֹפָר יִתְקָע, וְהָלַךְ בְּסַעֲרוֹת תֵּימָן. 14 And the LORD shall be seen over them, and His arrow shall go forth as the lightning; and the Lord GOD will blow the horn, and will go with whirlwinds of the south.

33363 כַּבְּרָקִים 1 Prep-כ, Article | Noun - masculine plural 1) lightning ; 1a) lightnings, lightning flashes ; 1b) of flashing arrow-head (fig.) 1300 בָּרָק Nah. 2:5 ה בַּחוּצוֹת יִתְהוֹלְלוּ הָרֶכֶב, יִשְׁתַּקְשְׁקוּן בָּרְחֹבוֹת: מַרְאֵיהֶן, כַּלַּפִּידִים--כַּבְּרָקִים,

יְרוֹצֵצוּ. 5 The chariots rush madly in the streets, they jostle one against another in the broad places; the appearance of them is like torches, they run to and fro like the lightnings.

33364 כִּבְרַת־ 3 כִּבְרַת־הָאָרֶץ Noun - feminine singular construct one land mile, see Jan Joosten, ZAW 2016; 128(1): 16-191) -- OT Peshitta: a parasang is estimated at five and ten kilometres, the Akkadian Beru at the distance once can talk in two hours. i) distance (undetermined length) 3530 כִּבְרַת Gen. 35:16; 48:7; 2 Kings 5:19 טז וַיִּסְעוּ מִבֵּית אֵל, וַיְהִי־עוֹד כִּבְרַת־הָאָרֶץ לָבוֹא אֶפְרָתָה; וַתֵּלֶד רָחֵל, וַתְּקַשׁ בְּלִדְתָּהּ. 16 And they journeyed from Beth-el; and there was still some way to come to Ephrath; and Rachel travailed, and she had hard labour.

33365 כֶּבֶשׂ־ 21 כֶּבֶשׂ־אֶחָד Noun - masculine singular 1) lamb, sheep, young ram 3532 כֶּ֫בֶשׂ Lev. 4:32; 12:6; 14:21, 24f; 23:12; Num. 6:12, 14; 7:15, 21, 27, 33, 39, 45, 51, 57, 63, 69, 75, 81; Isa. 11:6 לב וְאִם־כֶּבֶשׂ יָבִיא קָרְבָּנוֹ, לְחַטָּאת־־נְקֵבָה תְמִימָה, יְבִיאֶנָּה. 32 And if he bring a lamb as his offering for a sin-offering, he shall bring it a female without blemish.

33366 כִּבְשָׂה 1 אִם־כִּבְשָׂה Noun - feminine singular 1) ewe-lamb, lamb 3535 כִּבְשָׂה 2 Sam. 12:3 ג וְלָרָשׁ אֵין־כֹּל, כִּי אִם־כִּבְשָׂה אַחַת קְטַנָּה אֲשֶׁר קָנָה, וַיְחַיֶּהָ, וַתִּגְדַּל עִמּוֹ וְעִם־בָּנָיו יַחְדָּו; מִפִּתּוֹ תֹאכַל וּמִכֹּסוֹ תִשְׁתֶּה, וּבְחֵיקוֹ תִשְׁכָּב, וַתְּהִי־לוֹ, כְּבַת. 3 but the poor man had nothing save one little ewe lamb, which he had bought and reared; and it grew up together with him, and with his children; it did eat of his own morsel, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.

33367 כְּבָשַׂי 1 Noun - masculine plural construct | first person common singular 1) lamb, sheep, young ram 3532 כֶּ֫בֶשׂ Job 31:20 כ אִם-לֹא בֵרְכוּנִי חֲלָצָו; וּמִגֵּז כְּבָשַׂי, יִתְחַמָּם. 20 If his loins have not blessed me, and if he were not warmed with the fleece of my sheep;

33368 כְּבָשִׂים 7 שְׁנֵי־כְבָשִׂים Noun - masculine plural 1) lamb, sheep, young ram 3532 כֶּ֫בֶשׂ Lev. 14:10; 23:19; Num. 28:9, 19, 27; Isa. 5:17; Ezek. 46:4 י וּבַיּוֹם הַשְּׁמִינִי, יִקַּח שְׁנֵי-כְבָשִׂים תְּמִימִם, וְכַבְשָׂה אַחַת בַּת-שְׁנָתָהּ, תְּמִימָה; וּשְׁלֹשָׁה עֶשְׂרֹנִים, סֹלֶת מִנְחָה בְּלוּלָה בַשֶּׁמֶן, וְלֹג אֶחָד, שָׁמֶן. 10 And on the eighth day he shall take two he-lambs without blemish, and one ewe-lamb of the first year without blemish, and three tenth parts of an ephah of fine flour for a meal-offering, mingled with oil, and one log of oil.

33369 כְּבָשִׂים 35 Noun - masculine plural 1) lamb, sheep, young ram 3532 כֶּ֫בֶשׂ Exod. 29:38; Lev. 14:10; 23:18ff; Num. 7:17, 23, 29, 35, 41, 47, 53, 59, 65, 71, 77, 83, 87f; 28:3, 9, 11, 19, 27; 29:2, 8, 13, 15, 17, 20, 23, 26, 29, 32, 36; 1 Chr. 29:21; 2 Chr. 29:32; 35:7; Ezr. 8:35; Prov. 27:26; Isa. 5:17; Ezek. 46:4 לח וְזֶה, אֲשֶׁר תַּעֲשֶׂה עַל־הַמִּזְבֵּחַ: כְּבָשִׂים בְּנֵי־שָׁנָה שְׁנַיִם לַיּוֹם, תָּמִיד. 38 Now this is that which thou shalt offer upon the altar: two lambs of the first year day by day continually.

33370 כַּבֹּשֶׂם 1 Prep-כ, Article | Noun - masculine singular 1) spice, balsam, balsam tree, perfume ; 2) (TWOT) sweet, sweet smell, sweet odour 1314 בְּשָׂמִים 1 Kings 10:10 י וַתִּתֵּן לַמֶּלֶךְ מֵאָה וְעֶשְׂרִים כִּכַּר זָהָב, וּבְשָׂמִים הַרְבֵּה מְאֹד־־וְאֶבֶן יְקָרָה; לֹא בָא כַבֹּשֶׂם הַהוּא עוֹד לָרֹב, אֲשֶׁר־נָתְנָה מַלְכַּת־שְׁבָא לַמֶּלֶךְ שְׁלֹמֹה. 10 And she gave the king a hundred and twenty talents of gold, and of spices very great store, and precious

stones; there came no more such abundance of spices as these which the queen of Sheba gave to king Solomon.
33371 כַּבֹּשֶׂם 1 Prep-כ, Article | Noun - masculine singular 1) spice, balsam, balsam tree, perfume ; 2) (TWOT) sweet, sweet smell, sweet odour 1314
בְּשָׂמִים 2 Chr. 9:9 ט וַתִּתֵּן לַמֶּלֶךְ מֵאָה וְעֶשְׂרִים כִּכַּר זָהָב, וּבְשָׂמִים לָרֹב מְאֹד--וְאֶבֶן
יְקָרָה; וְלֹא הָיָה כַּבֹּשֶׂם הַהוּא, אֲשֶׁר־נָתְנָה מַלְכַּת־שְׁבָא לַמֶּלֶךְ שְׁלֹמֹה. 9 And she gave the king a hundred and twenty talents of gold, and spices in great abundance, and precious stones; neither was there any such spice as the queen of Sheba gave to king Solomon.
33372 כְּבָשִׂם 1 Noun - masculine plural 1) lamb, sheep, young ram
3532 כֶּבֶשׂ Ezek. 46:6 ו וּבְיוֹם הַחֹדֶשׁ, פַּר בֶּן־בָּקָר תְּמִימִם; וְשֵׁשֶׁת כְּבָשִׂים וָאַיִל,
תְּמִימִם יִהְיוּ. 6 And in the day of the new moon it shall be a young bullock without blemish; and six lambs, and a ram; they shall be without blemish;
33373 כִּבְשַׂר 2 Prep-כ | Noun - masculine singular construct 1) flesh ; 1a) of the body ; 1a1) of humans ; 1a2) of animals ; 1b) the body itself ; 1c) male organ of generation (euphemism) ; 1d) kindred, blood-relations ; 1e) flesh as frail or erring (man against God) ; 1f) all living things ; 1g) animals ; 1h) mankind 1320 בָּשָׂר 2
Kings 5:14; Neh. 5:5 יד וַיֵּרֶד, וַיִּטְבֹּל בַּיַּרְדֵּן שֶׁבַע פְּעָמִים, כִּדְבַר, אִישׁ הָאֱלֹהִים; וַיָּשָׁב בְּשָׂרוֹ,
כִּבְשַׂר נַעַר קָטֹן--וַיִּטְהָר. 14 Then went he down, and dipped himself seven times in the Jordan, according to the saying of the man of God; and his flesh came back like unto the flesh of a little child, and he was clean.
33374 כִּבְשָׂרוֹ 1 Prep-כ | Noun - masculine singular construct | third person masculine singular 1) flesh ; 1a) of the body ; 1a1) of humans ; 1a2) of animals ; 1b) the body itself ; 1c) male organ of generation (euphemism) ; 1d) kindred, blood-relations ; 1e) flesh as frail or erring (man against God) ; 1f) all living things ; 1g) animals ; 1h) mankind
1320 בָּשָׂר Exod. 4:7 ז וַיֹּאמֶר, הָשֵׁב יָדְךָ אֶל־חֵיקֶךָ, וַיָּשֶׁב יָדוֹ, אֶל־חֵיקוֹ; וַיּוֹצִאָהּ,
מֵחֵיקוֹ, וְהִנֵּה־שָׁבָה, כִּבְשָׂרוֹ. 7 And He said: 'Put thy hand back into thy bosom.--And he put his hand back into his bosom; and when he took it out of his bosom, behold, it was turned again as his other flesh.--
33375 כִּבְשַׂת 1 אֶת־כִּבְשַׂת Noun - feminine singular construct 1) ewe-lamb, lamb 3535 כִּבְשָׂה 2 Sam. 12:4 ד וַיָּבֹא הֵלֶךְ, לְאִישׁ הֶעָשִׁיר, וַיַּחְמֹל
לָקַחַת מִצֹּאנוֹ וּמִבְּקָרוֹ, לַעֲשׂוֹת לָאֹרֵחַ הַבָּא־לוֹ; וַיִּקַּח, אֶת־כִּבְשַׂת הָאִישׁ הָרָאשׁ, וַיַּעֲשֶׂהָ, לָאִישׁ הַבָּא
אֵלָיו. 4 And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him, but took the poor man's lamb, and dressed it for the man that was come to him.'
33376 כִּבְשֹׂת 1 Noun - feminine plural construct 1) ewe-lamb, lamb
3535 כִּבְשָׂה Gen. 21:28 כח וַיַּצֵּב אַבְרָהָם, אֶת־שֶׁבַע כִּבְשֹׂת הַצֹּאן--לְבַדְּהֶן.
28 And Abraham set seven ewe-lambs of the flock by themselves.
33377 כְּבָשֹׂת 2 Noun - feminine plural 1) ewe-lamb, lamb 3535
כִּבְשָׂה Gen. 21:29f כט וַיֹּאמֶר אֲבִימֶלֶךְ, אֶל־אַבְרָהָם: מָה הֵנָּה, שֶׁבַע כְּבָשֹׂת הָאֵלֶּה, אֲשֶׁר
הִצַּבְתָּ, לְבַדָּנָה. 29 And Abimelech said unto Abraham: 'What mean these seven ewe-lambs which thou hast set by themselves?'

33378 כִּבֵּשׁ 1 Verb - Piel Perfect - third person masculine singular 1) to subject, subdue, force, keep under, bring into bondage ; 1a) (Qal) ; 1a1) to bring into bondage, make subservient ; 1a2) to subdue, force, violate ; 1a3) to subdue, dominate, tread down ; 1b) (Niphal) to be subdued ; 1c) (Piel) to subdue ; 1d) (Hiphil) to bring into bondage 3533 כָּבַשׁ 2 Sam. 8:11 יא גַּם־אֹתָם, הִקְדִּישׁ הַמֶּלֶךְ דָּוִד לַיהוָה, עִם־הַכֶּסֶף וְהַזָּהָב אֲשֶׁר הִקְדִּישׁ, מִכָּל־הַגּוֹיִם אֲשֶׁר כִּבֵּשׁ. 11 These also did king David dedicate unto the LORD, with the silver and gold that he dedicated of all the nations which he subdued:

33379 כֹבְשִׁים 1 Verb - Qal Participle - masculine plural 1) to subject, subdue, force, keep under, bring into bondage ; 1a) (Qal) ; 1a1) to bring into bondage, make subservient ; 1a2) to subdue, force, violate ; 1a3) to subdue, dominate, tread down ; 1b) (Niphal) to be subdued ; 1c) (Piel) to subdue ; 1d) (Hiphil) to bring into bondage 3533 כָּבַשׁ Neh. 5:5 ה וְעַתָּה, כִּבְשַׂר אַחֵינוּ בְּשָׂרֵנוּ, כִּבְנֵיהֶם, בָּנֵינוּ; וְהִנֵּה אֲנַחְנוּ כֹבְשִׁים אֶת-בָּנֵינוּ וְאֶת-בְּנֹתֵינוּ לַעֲבָדִים, וְיֵשׁ מִבְּנֹתֵינוּ נִכְבָּשׁוֹת וְאֵין לְאֵל יָדֵנוּ, וּשְׂדֹתֵינוּ וּכְרָמֵינוּ, לַאֲחֵרִים. 5 Yet now our flesh is as the flesh of our brethren, our children as their children; and, lo, we bring into bondage our sons and our daughters to be servants, and some of our daughters are brought into bondage already; neither is it in our power to help it; for other men have our fields and our vineyards.'

33380 כְּבַשֵּׁל 1 Prep-כ | Verb - Piel Infinitive construct 1) to boil, cook, bake, roast, ripen, grow ripe ; 1a) (Qal) ; 1a1) to boil, cook ; 1a2) to grow ripe, ripen; 1b) (Piel) ; 1b1) to boil ; 1b2) to cook ; 1c) (Pual) ; 1c1) to be boiled ; 1c2) to be sodden ; 1d) (Hiphil) ; 1d1) to ripen ; 1d2) ripen, brought to ripeness 1310 בָּשַׁל 1 Sam. 2:13 יג וּמִשְׁפַּט הַכֹּהֲנִים, אֶת־הָעָם--כָּל־אִישׁ זֹבֵחַ זֶבַח, וּבָא נַעַר הַכֹּהֵן כְּבַשֵּׁל הַבָּשָׂר, וְהַמַּזְלֵג שְׁלֹשׁ הַשִּׁנַּיִם, בְּיָדוֹ. 13 And the custom of the priests with the people was, that, when any man offered sacrifice, the priest's servant came, while the flesh was in seething, with a flesh-hook of three teeth in his hand;

33381 כִּבְשָׁן 1 Noun - masculine singular 1) kiln (pottery or lime), smelting forge, furnace 3536 כִּבְשָׁן Exod. 9:8 ח וַיֹּאמֶר יְהוָה, אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן, קְחוּ לָכֶם מְלֹא חָפְנֵיכֶם, פִּיחַ כִּבְשָׁן; וּזְרָקוֹ מֹשֶׁה הַשָּׁמַיְמָה, לְעֵינֵי פַרְעֹה. 8 And the LORD said unto Moses and unto Aaron: 'Take to you handfuls of soot of the furnace, and let Moses throw it heavenward in the sight of Pharaoh.

33382 כְּבֹשֶׁת 1 Prep-כ | Noun - feminine singular construct 1) shame ; 1a) shame ; 1b) shameful thing 1322 בֹּשֶׁת Jer. 2:26 כו כְּבֹשֶׁת גַּנָּב כִּי יִמָּצֵא, כֵּן הֹבִישׁוּ בֵּית יִשְׂרָאֵל; הֵמָּה מַלְכֵיהֶם שָׂרֵיהֶם, וְכֹהֲנֵיהֶם וּנְבִיאֵיהֶם. 26 As the thief is ashamed when he is found, so is the house of Israel ashamed; they, their kings, their princes, and their priests, and their prophets;

33383 כְּבַת 1 Prep-כ | Noun - feminine singular n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת 2 Sam. 12:3 ג וְלָרָשׁ אֵין־כֹּל, כִּי אִם־כִּבְשָׂה אַחַת קְטַנָּה אֲשֶׁר קָנָה, וַיְחַיֶּהָ, וַתִּגְדַּל עִמּוֹ וְעִם־בָּנָיו יַחְדָּו; מִפִּתּוֹ תֹאכַל וּמִכֹּסוֹ תִשְׁתֶּה, וּבְחֵיקוֹ תִשְׁכָּב, וַתְּהִי־לוֹ,

כְּבַת. 3 but the poor man had nothing save one little ewe lamb, which he had bought and reared; and it grew up together with him, and with his children; it did eat of his own morsel, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.

33384 כִּבְתוּלָה 1 Prep-כ | Noun - feminine singular 1) virgin 1330 בְּתוּלָה Joel 1:8 ח אֱלִי, כִּבְתוּלָה חֲגֻרַת־שַׂק עַל־בַּעַל נְעוּרֶיהָ. 8 Lament like a virgin girded with sackcloth for the husband of her youth.

33385 כְּבַתְּחִלָּה 1 Prep-כ, Prep-ב Article | Noun - feminine singular 1) beginning, first ; 1a) the first time ; 1b) from the beginning, in the beginning (with prep) 8462 תְּחִלָּה Isa. 1:26 כו וְאָשִׁיבָה שֹׁפְטַיִךְ כְּבָרִאשֹׁנָה, וְיֹעֲצַיִךְ כְּבַתְּחִלָּה; אַחֲרֵי־כֵן, יִקָּרֵא לָךְ עִיר הַצֶּדֶק־־קִרְיָה, נֶאֱמָנָה. 26 And I will restore thy judges as at the first, and thy counsellors as at the beginning; afterward thou shalt be called the city of righteousness, the faithful city.

33386 כִּגְאוֹן 1 Prep-כ | Noun - masculine singular construct 1) exaltation, majesty, pride ; 1a) majesty, exaltation, excellence ; 1a1) of nations ; 1a2) of God ; 1a3) of the Jordan ; 1b) pride, arrogance (bad sense) 1347 גָּאוֹן Nah. 2:3 ג כִּי שָׁב יְהוָה אֶת־גְּאוֹן יַעֲקֹב, כִּגְאוֹן יִשְׂרָאֵל: כִּי בְקָקוּם בֹּקְקִים, וּזְמֹרֵיהֶם שִׁחֵתוּ. 3 For the LORD restoreth the pride of Jacob, as the pride of Israel; for the emptiers have emptied them out, and marred their vine-branches.--

33387 כִּגְבֹהַּ 1 Prep-כ | Verb - Qal Infinitive construct 1) to be high, be exalted ; 1a) (Qal) ; 1a1) to be high, lofty, tall ; 1a2) to be exalted ; 1a3) to be lofty ; 1a3a) to be lofty (of Jehovah's ways-good sense) ; 1a3b) to be haughty, be arrogant (bad sense) ; 1b) (Hiphil) to make high, exalt 1361 גָּבַהּ Psalm 103:11 יא כִּי כִגְבֹהַּ שָׁמַיִם, עַל-הָאָרֶץ-- גָּבַר חַסְדּוֹ, עַל-יְרֵאָיו. 11 For as the heaven is high above the earth, so great is His mercy toward them that fear Him.

33388 כְּגֹבַהּ 2 Prep-כ | Noun - masculine singular construct 1) height, exaltation ; 1a) height ; 1b) exaltation, grandeur ; 1c) haughtiness 1363 גֹּבַהּ Psalm 10:4; Amos 2:9 ד רָשָׁע--כְּגֹבַהּ אַפּוֹ, בַּל-יִדְרֹשׁ; אֵין אֱלֹהִים, כָּל-מְזִמּוֹתָיו. 4 The wicked, in the pride of his countenance [, saith]: 'He will not require'; all his thoughts are: 'There is no God.'

33389 כַּגִּבּוֹר 1 Prep-כ, Article | Adjective - masculine singular adj ; 1) strong, mighty ; n m ; 2) strong man, brave man, mighty man 1368 גִּבּוֹר Isa. 42:13 יג יְהוָה כַּגִּבּוֹר יֵצֵא, כְּאִישׁ מִלְחָמוֹת יָעִיר קִנְאָה; יָרִיעַ, אַף־יַצְרִיחַ־־עַל־אֹיְבָיו, יִתְגַּבָּר. {ס} 13 The LORD will go forth as a mighty man, He will stir up jealousy like a man of war; He will cry, yea, He will shout aloud, He will prove Himself mighty against His enemies. {S}

33390 כְגִבּוֹר 1 Prep-כ | Adjective - masculine singular construct adj ; 1) strong, mighty ; n m ; 2) strong man, brave man, mighty man 1368 גִּבּוֹר Zech. 10:7 ז וְהָיוּ כְגִבּוֹר אֶפְרַיִם, וְשָׂמַח לִבָּם כְּמוֹ־יָיִן; וּבְנֵיהֶם יִרְאוּ וְשָׂמֵחוּ, יָגֵל לִבָּם בַּיהוָה. 7 And they of Ephraim shall be like a mighty man, and their heart shall rejoice as through wine; yea, their children shall see it, and rejoice, their heart shall be glad in the LORD.

33391 כְּגִבּוֹר 6 Prep-כ | Adjective - masculine singular adj ; 1) strong, mighty ; n m ; 2) strong man, brave man, mighty man 1368 גִּבּוֹר Job 16:14; Psalms 19:6; 78:65; Jer. 14:9; 20:11; 50:9 יד יִפְרְצֵנִי פֶרֶץ, עַל־פְּנֵי־פָרֶץ; יָרֻץ עָלַי כְּגִבּוֹר.
14 He breaketh me with breach upon breach; He runneth upon me like a giant.

33392 כְּגִבּוֹרִים 1 Prep-כ | Adjective - masculine plural adj ; 1) strong, mighty ; n m ; 2) strong man, brave man, mighty man 1368 גִּבּוֹר Joel 2:7
ז כְּגִבּוֹרִים יְרֻצוּן, כְּאַנְשֵׁי מִלְחָמָה יַעֲלוּ חוֹמָה; וְאִישׁ בִּדְרָכָיו יֵלֵכוּן, וְלֹא יְעַבְּטוּן אֹרְחוֹתָם. 7 They run like mighty men, they climb the wall like men of war; and they move on every one in his ways, and they entangle not their paths.

33393 כְּגֶבֶר 2 Prep-כ | Noun - masculine singular 1) man, strong man, warrior (emphasising strength or ability to fight) 1397 גֶּבֶר Job 38:3; 40:7
ג אֱזָר־נָא כְגֶבֶר חֲלָצֶיךָ; וְאֶשְׁאָלְךָ, וְהוֹדִיעֵנִי. 3 Gird up now thy loins like a man; for I will demand of thee, and declare thou unto Me.

33394 כְּגֶבֶר 1 Prep-כ | Noun - masculine singular 1) man, strong man, warrior (emphasising strength or ability to fight) 1397 גֶּבֶר Psalm 88:5 ה נֶחְשַׁבְתִּי, עִם-יוֹרְדֵי בוֹר; הָיִיתִי, כְּגֶבֶר אֵין-אֱיָל. 5 I am counted with them that go down into the pit; I am become as a man that hath no help;

33395 כְּגִבֹּרִים 1 Prep-כ | Adjective - masculine plural adj ; 1) strong, mighty ; n m ; 2) strong man, brave man, mighty man 1368 גִּבּוֹר Zech. 10:5
ה וְהָיוּ כְגִבֹּרִים בּוֹסִים בְּטִיט חוּצוֹת, בַּמִּלְחָמָה, וְנִלְחֲמוּ, כִּי יְהוָה עִמָּם; וְהֹבִישׁוּ, רֹכְבֵי סוּסִים. 5 And they shall be as mighty men, treading down in the mire of the streets in the battle, and they shall fight, because the LORD is with them; and the riders on horses shall be confounded.

33396 כַּגְּבִרְתָּהּ 1 Prep-כ, Article | Noun - feminine singular construct | third person feminine singular 1) lady, queen ; 2) mistress (of servants) 1404 גְּבֶרֶת Isa. 24:2 ב וְהָיָה כָעָם, כַּכֹּהֵן, כַּעֶבֶד כַּאדֹנָיו, כַּשִּׁפְחָה כַּגְּבִרְתָּהּ; כַּקּוֹנֶה, כַּמּוֹכֵר, כַּמַּלְוֶה כַּלֹּוֶה, כַּנֹּשֶׁה כַּאֲשֶׁר נֹשֶׁא בוֹ. 2 And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the creditor, so with the debtor.

33397 כַּגָּדוֹל 3 Prep-כ, Article | Adjective - masculine singular adj ; 1) great ; 1a) large (in magnitude and extent) ; 1b) in number ; 1c) in intensity ; 1d) loud (in sound) ; 1e) older (in age) ; 1f) in importance ; 1f1) important things ; 1f2) great, distinguished (of men) ; 1f3) God Himself (of God) ; subst ; 1g) great things ; 1h) haughty things ; 1i) greatness ; n pr m ; 1j) (CLBL) Haggedolim, the great man?, father of Zabdiel 1419 גָּדוֹל 1 Chr. 25:8; 26:13; 2 Chr. 31:15 ח וַיַּפִּילוּ גּוֹרָלוֹת מִשְׁמֶרֶת, לְעֻמַּת כַּקָּטֹן כַּגָּדוֹל--מֵבִין, עִם־תַּלְמִיד. {פ} 8 And they cast lots ward against [ward], as well the small as the great, the teacher as the scholar. {P}

33398 כַּגָּדֹל 1 Prep-כ, Article | Adjective - masculine singular adj ; 1) great ; 1a) large (in magnitude and extent) ; 1b) in number ; 1c) in intensity ; 1d) loud (in sound) ; 1e) older (in age) ; 1f) in importance ; 1f1) important things ; 1f2) great, distinguished (of men) ; 1f3) God Himself (of God) ; subst ; 1g) great things ; 1h) haughty things ; 1i) greatness ; n pr m ; 1j) (CLBL) Haggedolim, the great man?, father of Zabdiel

1419 גָּדוֹל Deut. 1:17 יז לֹא־תַכִּירוּ פָנִים בַּמִּשְׁפָּט, כַּקָּטֹן כַּגָּדֹל תִּשְׁמָעוּן--לֹא תָגוּרוּ
מִפְּנֵי־אִישׁ, כִּי הַמִּשְׁפָּט לֵאלֹהִים הוּא; וְהַדָּבָר אֲשֶׁר יִקְשֶׁה מִכֶּם, תַּקְרִבוּן אֵלַי וּשְׁמַעְתִּיו. 17 Ye
shall not respect persons in judgment; ye shall hear the small and the great alike; ye shall not
be afraid of the face of any man; for the judgment is God's; and the cause that is too hard for
you ye shall bring unto me, and I will hear it.'

33399 כְּגֹדֶל 2 Prep-כ | Noun - masculine singular construct 1) greatness ;
1a) greatness, magnitude ; 1b) magnificence ; 1c) pride, insolence (bad sense) 1433
גֹּדֶל Num. 14:19; Psalms 79:11 יט סְלַח-נָא, לַעֲוֹן הָעָם הַזֶּה--כְּגֹדֶל חַסְדֶּךָ; וְכַאֲשֶׁר
נָשָׂאתָה לָעָם הַזֶּה, מִמִּצְרַיִם וְעַד-הֵנָּה. 19 Pardon, I pray Thee, the iniquity of this people
according unto the greatness of Thy lovingkindness, and according as Thou hast forgiven this
people, from Egypt even until now.'

33400 כְּגוֹב 1 Prep-כ | Noun - masculine singular construct 1) locusts
1462 גֹּבַי Nah. 3:17 יז מִנְּזָרַיִךְ, כָּאַרְבֶּה, וְטַפְסְרַיִךְ, כְּגוֹב גֹּבָי; הַחוֹנִים בַּגְּדֵרוֹת, בְּיוֹם
קָרָה--שֶׁמֶשׁ זָרְחָה וְנוֹדַד, וְלֹא־נוֹדַע מְקוֹמוֹ אַיָּם. 17 Thy crowned are as the locusts, and thy
marshals as the swarms of grasshoppers, which camp in the walls in the cold day, but when
the sun ariseth they flee away, and their place is not known where they are.

33401 כְּגוֹי 1 Prep-כ | Noun - masculine singular n m ; 1) nation, people ;
1a) nation, people; 1a1) usually of non-Hebrew people ; 1a2) of descendants of Abraham ;
1a3) of Israel ; 1b) of swarm of locusts, other animals (fig.) ; n pr m ; 1c) Goyim? =
|nations| 1471 גּוֹי Isa. 58:2 ב וְאוֹתִי, יוֹם יוֹם יִדְרֹשׁוּן, וְדַעַת דְּרָכַי, יֶחְפָּצוּן;
כְּגוֹי אֲשֶׁר־צְדָקָה עָשָׂה, וּמִשְׁפַּט אֱלֹהָיו לֹא עָזָב, יִשְׁאָלוּנִי מִשְׁפְּטֵי־צֶדֶק, קִרְבַת אֱלֹהִים יֶחְפָּצוּן. 2
Yet they seek Me daily, and delight to know My ways; as a nation that did righteousness, and
forsook not the ordinance of their God, they ask of Me righteous ordinances, they delight to
draw near unto God.

33402 כַּגּוֹיִם 1 Prep-כ, Article | Noun - masculine plural n m ; 1) nation,
people ; 1a) nation, people; 1a1) usually of non-Hebrew people ; 1a2) of descendants of
Abraham ; 1a3) of Israel ; 1b) of swarm of locusts, other animals (fig.) ; n pr m ; 1c) Goyim?
= |nations| 1471 גּוֹי Ezek. 20:32 לב וְהָעֹלָה, עַל־רוּחֲכֶם--הָיוֹ, לֹא
תִהְיֶה: אֲשֶׁר אַתֶּם אֹמְרִים, נִהְיֶה כַגּוֹיִם כְּמִשְׁפְּחוֹת הָאֲרָצוֹת--לְשָׁרֵת, עֵץ וָאָבֶן. 32 and that
which cometh into your mind shall not be at all; in that ye say: We will be as the nations, as
the families of the countries, to serve wood and stone.

33403 כַּגּוֹיִם 2 Prep-כ, Article | Noun - masculine plural n m ; 1) nation,
people ; 1a) nation, people; 1a1) usually of non-Hebrew people ; 1a2) of descendants of
Abraham ; 1a3) of Israel ; 1b) of swarm of locusts, other animals (fig.) ; n pr m ; 1c) Goyim?
= |nations| 1471 גּוֹי Deuteronomy 8:20; 2 Kings 17:11 כ כַּגּוֹיִם, אֲשֶׁר יְהוָה
מַאֲבִיד מִפְּנֵיכֶם--כֵּן, תֹּאבֵדוּן: עֵקֶב לֹא תִשְׁמְעוּן, בְּקוֹל יְהוָה אֱלֹהֵיכֶם. {פ} 20 As the nations
that the LORD maketh to perish before you, so shall ye perish; because ye would not hearken
unto the voice of the LORD your God. {P}

33404 כְּגוֹרֵי 1 Prep-כ | Noun - masculine plural construct 1) whelp
1484 גּוֹרֵי Jer. 51:38 לח יַחְדָּו, כַּכְּפִרִים יִשְׁאָגוּ; נָעֲרוּ, כְּגוֹרֵי אֲרָיוֹת. 38 They
shall roar together like young lions; they shall growl as lions' whelps.

33405 כְּגַחֲלֵי 1 כְּגַחֲלֵי־אֵשׁ Prep-כ | Noun - masculine plural construct
1) coal, burning coal, coals of fire, hot coals 1513 גֶּחָלִים Ezek. 1:13 יג
וּדְמוּת הַחַיּוֹת מַרְאֵיהֶם כְּגַחֲלֵי־אֵשׁ, בֹּעֲרוֹת כְּמַרְאֵה הַלַּפִּדִים--הִיא, מִתְהַלֶּכֶת בֵּין הַחַיּוֹת; וְנֹגַהּ לָאֵשׁ,
וּמִן־הָאֵשׁ יוֹצֵא בָרָק. 13 As for the likeness of the living creatures, their appearance was
like coals of fire, burning like the appearance of torches; it flashed up and down among the
living creatures; and there was brightness to the fire, and out of the fire went forth lightning.
33406 כְּגִילְכֶם 1 Prep-כ | Noun - masculine singular construct | second person
masculine plural 1) a rejoicing ; 2) a circle, age 1524 גִּיל Dan. 1:10
י וַיֹּאמֶר שַׂר הַסָּרִיסִים, לְדָנִיֵּאל--יָרֵא אֲנִי אֶת־אֲדֹנִי הַמֶּלֶךְ, אֲשֶׁר מִנָּה אֶת־מַאֲכַלְכֶם וְאֶת־
מִשְׁתֵּיכֶם: אֲשֶׁר לָמָּה יִרְאֶה אֶת־פְּנֵיכֶם זֹעֲפִים, מִן־הַיְלָדִים אֲשֶׁר כְּגִילְכֶם, וְחִיַּבְתֶּם אֶת־רֹאשִׁי, לַמֶּלֶךְ.
10 And the chief of the officers said unto Daniel: 'I fear my lord the king, who hath appointed
your food and your drink; for why should he see your faces sad in comparison with the youths
that are of your own age? so would ye endanger my head with the king.'
33407 כַּגַּלְגַּל 1 Prep-כ, Article | Noun - masculine singular 1) wheel,
whirl, whirlwind, whirling ; 1a) wheel ; 1b) whirl (of dust, chaff) 1534 גַּלְגַּל
Psalm 83:14 יד אֱלֹהַי, שִׁיתֵמוֹ כַגַּלְגַּל; כְּקַשׁ, לִפְנֵי-רוּחַ. 14 O my God, make them like
the whirling dust; as stubble before the wind.
33408 כְּגַלֵּי 1 Prep-כ | Noun - masculine plural construct 1) heap, spring,
wave, billow ; 1a) heap (of stones) ; 1a1) over dead body ; 1a2) alone ; 1a3) used in
ratifying a covenant ; 1b) waves (fig. of chastisement of Jehovah) ; 1c) spring 1530
גָּל Isa. 48:18 יח לוּא הִקְשַׁבְתָּ, לְמִצְוֹתָי; וַיְהִי כַנָּהָר שְׁלוֹמֶךָ, וְצִדְקָתְךָ כְּגַלֵּי הַיָּם. 18
Oh that thou wouldest hearken to My commandments! then would thy peace be as a river, and
thy righteousness as the waves of the sea;
33409 כְּגַלִּים 1 Prep-כ | Noun - masculine plural 1) heap, spring, wave,
billow ; 1a) heap (of stones) ; 1a1) over dead body ; 1a2) alone ; 1a3) used in ratifying a
covenant ; 1b) waves (fig. of chastisement of Jehovah) ; 1c) spring 1530 גָּל
Hos. 12:12 יב אִם־גִּלְעָד אָוֶן אַךְ־שָׁוְא הָיוּ, בַּגִּלְגָּל שְׁוָרִים זִבֵּחוּ; גַּם מִזְבְּחוֹתָם כְּגַלִּים, עַל תַּלְמֵי
שָׂדָי. 12 If Gilead be given to iniquity becoming altogether vanity, in Gilgal they sacrifice
unto bullocks; yea, their altars shall be as heaps in the furrows of the field.
33410 כְּגֶלְלוֹ 1 Prep-כ | Noun - masculine singular construct | third person
masculine singular 1) dung, ball of dung 1561 גֵּלֶל Job 20:7 ז כְּגֶלְלוֹ,
לָנֶצַח יֹאבֵד; רֹאָיו, יֹאמְרוּ אַיּוֹ. 7 Yet he shall perish for ever like his own dung; they that
have seen him shall say: 'Where is he?'
33411 כַּגְּלָלִים 1 Prep-כ, Article | Noun - masculine plural 1) dung
1557 גָּלָל Zeph. 1:17 יז וַהֲצֵרֹתִי לָאָדָם, וְהָלְכוּ כַּעִוְרִים--כִּי לַיהוָה, חָטָאוּ; וְשֻׁפַּךְ
דָּמָם כֶּעָפָר, וּלְחֻמָם כַּגְּלָלִים. 17 And I will bring distress upon men, that they shall walk
like the blind, because they have sinned against the LORD; and their blood shall be poured out
as dust, and their flesh as dung.
33412 כִּגְמוּל 1 וְאִם־כִּגְמוּל Prep-כ | Noun - masculine singular construct
1) dealing, recompense, benefit ; 1a) dealing (ofone's hand) ; 1b) recompense ; 1c) benefit
1576 גְּמוּל Jdg. 9:16 טז וְעַתָּה, אִם־בֶּאֱמֶת וּבְתָמִים עֲשִׂיתֶם, וַתַּמְלִיכוּ, אֶת־אֲבִימֶלֶךְ;

וְאִם־טוֹבָה עֲשִׂיתֶם עִם־יְרֻבַּעַל וְעִם־בֵּיתוֹ, וְאִם־כִּגְמוּל יָדָיו עֲשִׂיתֶם לוֹ. 16 Now therefore, if ye
have dealt truly and uprightly, in that ye have made Abimelech king, and if ye have dealt well
with Jerubbaal and his house, and have done unto him according to the deserving of his
hands--
33413 כַּגָּמֻל 1 Prep-כְּ, Article | Verb - Qal Passive Participle - masculine
singular 1) to deal fully with, recompense ; 1a) (Qal) ; 1a1) to deal out to, do to ; 1a2)
to deal bountifully with ; 1a3) to recompense, repay, requite ; 2) (Qal) to wean a child
(Niphal) to be weaned ; 3) (Qal) to ripen, bear ripe (almonds) 1580 גָּמַל
Psalm 131:2 ב אִם-לֹא שִׁוִּיתִי, וְדוֹמַמְתִּי-- נַפְשִׁי: כְּגָמֻל, עֲלֵי אִמּוֹ; כַּגָּמֻל עָלַי נַפְשִׁי.
2 Surely I have stilled and quieted my soul; {N} like a weaned child with his mother;
my soul is with me like a weaned child.
33414 כִּגְמֻל 1 Prep-כְּ | Noun - masculine singular 1) dealing, recompense,
benefit ; 1a) dealing (ofone's hand) ; 1b) recompense ; 1c) benefit 1576 גְּמוּל
2 Chr. 32:25 כה וְלֹא־כִגְמֻל עָלָיו הֵשִׁיב יְחִזְקִיָּהוּ, כִּי גָבַהּ לִבּוֹ; וַיְהִי עָלָיו קֶצֶף, וְעַל־יְהוּדָה
וִירוּשָׁלִָם. 25 But Hezekiah rendered not according to the benefit done unto him; for his
heart was lifted up; therefore there was wrath upon him, and upon Judah and Jerusalem.
33415 כְּגָמֻל 1 Prep-כְּ | Verb - Qal Passive Participle - masculine singular
1) to deal fully with, recompense ; 1a) (Qal) ; 1a1) to deal out to, do to ; 1a2) to deal
bountifully with ; 1a3) to recompense, repay, requite ; 2) (Qal) to wean a child (Niphal) to
be weaned ; 3) (Qal) to ripen, bear ripe (almonds) 1580 גָּמַל Psalm 131:2
ב אִם-לֹא שִׁוִּיתִי, וְדוֹמַמְתִּי-- נַפְשִׁי: כְּגָמֻל, עֲלֵי אִמּוֹ; כַּגָּמֻל עָלַי נַפְשִׁי.
2 Surely I have stilled and quieted my soul; {N} like a weaned child with his mother;
my soul is with me like a weaned child.
33416 כַּגַּן 1 Prep-כְּ, Article | Noun - common singular n m/f; 1) garden,
enclosure ; 1a) enclosed garden ; 1a1) (fig. of a bride) ; 1b) garden (of plants) ; n pr loc ; 1c)
Garden of Eden 1588 גַּן Lam. 2:6 ו וַיַּחְמֹס כַּגַּן שֻׂכּוֹ, שִׁחֵת מֹעֲדוֹ; שִׁכַּח יְהוָה
בְּצִיּוֹן מוֹעֵד וְשַׁבָּת, וַיִּנְאַץ בְּזַעַם־אַפּוֹ מֶלֶךְ וְכֹהֵן. {ס} 6 And He hath stripped His tabernacle,
as if it were a garden, He hath destroyed His place of assembly; the LORD hath caused to be
forgotten in Zion appointed season and sabbath, and hath rejected in the indignation of His
anger the king and the priest. {S}
33417 כְּגַן 7 כְּגַן־יְהוָה Prep-כְּ | Noun - common singular construct n
m/f; 1) garden, enclosure ; 1a) enclosed garden ; 1a1) (fig. of a bride) ; 1b) garden (of
plants) ; n pr loc ; 1c) Garden of Eden 1588 גַּן Gen. 13:10; Deut. 11:10; Isa.
51:3; 58:11; Jer. 31:12; Ezek. 36:35; Joel 2:3 י וַיִּשָּׂא־לוֹט אֶת־עֵינָיו, וַיַּרְא אֶת־כָּל־כִּכַּר
הַיַּרְדֵּן, כִּי כֻלָּהּ, מַשְׁקֶה--לִפְנֵי שַׁחֵת יְהוָה, אֶת־סְדֹם וְאֶת־עֲמֹרָה, כְּגַן־יְהוָה כְּאֶרֶץ מִצְרַיִם, בֹּאֲכָה צֹעַר.
10 And Lot lifted up his eyes, and beheld all the plain of the Jordan, that it was well watered
every where, before the LORD destroyed Sodom and Gomorrah, like the garden of the LORD,
like the land of Egypt, as thou goest unto Zoar.
33418 כַּגַּנָּב 1 Prep-כְּ, Article | Noun - masculine singular 1) thief
1590 גַּנָּב Job 24:14 יד לָאוֹר, יָקוּם רוֹצֵחַ--יִקְטָל־עָנִי וְאֶבְיוֹן; וּבַלַּיְלָה, יְהִי כַגַּנָּב.

14 The murderer riseth with the light, to kill the poor and needy; and in the night he is as a thief.
33419 כַּגַּנָּב 2 Prep-כ, Article | Noun - masculine singular 1) thief
1590 גַּנָּב Job 30:5; Joel 2:9 ה מִן-גֵּו יְגֹרָשׁוּ; יָרִיעוּ עָלֵימוֹ, כַּגַּנָּב. 5 They are driven forth from the midst of men; they cry after them as after a thief.
33420 כְּגַנֹּת 1 Prep-כ | Noun - feminine plural 1) garden, orchard
1593 גַּנָּה Num. 24:6 ו כִּנְחָלִים נִטָּיוּ, כְּגַנֹּת עֲלֵי נָהָר; כַּאֲהָלִים נָטַע יְהוָה, כַּאֲרָזִים עֲלֵי-מָיִם. 6 As valleys stretched out, as gardens by the river-side; as aloes planted of the LORD, as cedars beside the waters;
33421 כְּגַעַת 1 Prep-כ | Verb - Qal Infinitive construct 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate) 5060 נָגַע Ezek. 17:10
י וְהִנֵּה שְׁתוּלָה, הֲתִצְלָח; הֲלֹא כְגַעַת בָּהּ רוּחַ הַקָּדִים, תִּיבַשׁ יָבֹשׁ, עַל־עֲרֻגֹת צִמְחָהּ, תִּיבָשׁ. {פ}
10 Yea, behold, being planted, shall it prosper? Shall it not utterly wither, when the east wind toucheth it? In the beds where it grew it shall wither.' {P}
33422 כַגֶּפֶן 1 Prep-כ, Article | Noun - common singular 1) vine, vine tree ; 1a) of Israel (fig.) ; 1b) of stars fading at Jehovah's judgment (metaph.) ; 1c) of prosperity 1612 גֶּפֶן Hos. 14:8 ח יָשֻׁבוּ יֹשְׁבֵי בְצִלּוֹ, יְחַיּוּ דָגָן וְיִפְרְחוּ כַגָּפֶן; זִכְרוֹ, כְּיֵין לְבָנוֹן. 8 They that dwell under his shadow shall again make corn to grow, and shall blossom as the vine; the scent thereof shall be as the wine of Lebanon.
33423 כַגֶּפֶן 2 Prep-כ, Article | Noun - common singular 1) vine, vine tree ; 1a) of Israel (fig.) ; 1b) of stars fading at Jehovah's judgment (metaph.) ; 1c) of prosperity 1612 גֶּפֶן Jer. 6:9; Ezek. 19:10 ט כֹּה אָמַר יְהוָה צְבָאוֹת, עוֹלֵל יְעוֹלְלוּ כַגֶּפֶן שְׁאֵרִית יִשְׂרָאֵל; הָשֵׁב, יָדְךָ, כְּבוֹצֵר, עַל־סַלְסִלּוֹת. 9 Thus saith the LORD of hosts: They shall thoroughly glean as a vine the remnant of Israel; turn again thy hand as a grape-gatherer upon the shoots.
33424 כַּגֶּפֶן 1 Prep-כ, Article | Noun - common singular 1) vine, vine tree ; 1a) of Israel (fig.) ; 1b) of stars fading at Jehovah's judgment (metaph.) ; 1c) of prosperity 1612 גֶּפֶן Job 15:33 לג יַחְמֹס כַּגֶּפֶן בִּסְרוֹ; וְיַשְׁלֵךְ כַּזַּיִת, נִצָּתוֹ.
33 He shall shake off his unripe grape as the vine, and shall cast off his flower as the olive.
33425 כְּגֶפֶן 1 Prep-כ | Noun - common singular 1) vine, vine tree ; 1a) of Israel (fig.) ; 1b) of stars fading at Jehovah's judgment (metaph.) ; 1c) of prosperity
1612 גֶּפֶן Psalm 128:3 ג אֶשְׁתְּךָ, כְּגֶפֶן פֹּרִיָּה-- בְּיַרְכְּתֵי בֵיתֶךָ: בָּנֶיךָ, כִּשְׁתִלֵי זֵיתִים-- סָבִיב, לְשֻׁלְחָנֶךָ. 3 Thy wife shall be as a fruitful vine, in the innermost parts of thy house; {N} thy children like olive plants, round about thy table.
33426 כַּגֵּר 4 Prep-כ, Article | Noun - masculine singular 1) sojourner ; 1a) a temporary inhabitant, a newcomer lacking inherited rights ; 1b) of foreigners in Israel, though conceded rights 1616 גֵּר Lev. 24:16, 22; Num. 15:15; Jos. 8:33

טז וְנֹקֵב שֵׁם-יְהוָה מוֹת יוּמָת, רָגוֹם יִרְגְּמוּ-בוֹ כָּל-הָעֵדָה: כַּגֵּר, כָּאֶזְרָח--בְּנָקְבוֹ-שֵׁם, יוּמָת. 16 And
he that blasphemeth the name of the LORD, he shall surely be put to death; all the
congregation shall certainly stone him; as well the stranger, as the home-born, when he
blasphemeth the Name, shall be put to death.
33427 כְּגֵר 1 Prep-כ | Noun - masculine singular 1) sojourner ; 1a) a
temporary inhabitant, a newcomer lacking inherited rights ; 1b) of foreigners in Israel, though
conceded rights 1616 גֵּר Jer. 14:8 ח מִקְוֵה, יִשְׂרָאֵל, מוֹשִׁיעוֹ, בְּעֵת צָרָה--
לָמָּה תִהְיֶה כְּגֵר בָּאָרֶץ, וּכְאֹרֵחַ נָטָה לָלוּן. 8 O Thou hope of Israel, the Saviour thereof in
time of trouble, why shouldest Thou be as a stranger in the land, and as a wayfaring man that
turneth aside to tarry for a night?
33428 כְּגֹרֶן 1 Prep-כ | Noun - feminine singular 1) threshing-floor ; 2)
(TWOT) barn, barn floor, corn floor, void place 1637 גֹּרֶן Jer. 51:33 לג כִּי
כֹה אָמַר יְהוָה צְבָאוֹת, אֱלֹהֵי יִשְׂרָאֵל, בַּת־בָּבֶל, כְּגֹרֶן עֵת הִדְרִיכָהּ: עוֹד מְעַט, וּבָאָה עֵת־הַקָּצִיר לָהּ.
33 For thus saith the LORD of hosts, the God of Israel: The daughter of Babylon is like a
threshing-floor at the time when it is trodden; yet a little while, and the time of harvest shall
come for her.
33429 כַּגֶּשֶׁם 1 Prep-כ, Article | Noun - masculine singular 1) rain, shower
1653 גֶּשֶׁם Hos. 6:3 ג וְנֵדְעָה נִרְדְּפָה, לָדַעַת אֶת־יְהוָה, כְּשַׁחַר, נָכוֹן מֹצָאוֹ; וְיָבוֹא
כַגֶּשֶׁם לָנוּ, כְּמַלְקוֹשׁ יוֹרֶה אָרֶץ. 3 And let us know, eagerly strive to know the LORD, His
going forth is sure as the morning; and He shall come unto us as the rain, as the latter rain
that watereth the earth.'
33430 כַּד 3 Noun - feminine singular construct 1) jar, large jar (portable)
3537 כַּד 1 Kings 17:14, 16; Eccl. 12:6 יד כִּי כֹה אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, כַּד
הַקֶּמַח לֹא תִכְלָה, וְצַפַּחַת הַשֶּׁמֶן, לֹא תֶחְסָר: עַד יוֹם תתן־ (תֵּת־) יְהוָה, גֶּשֶׁם--עַל־פְּנֵי הָאֲדָמָה.
14 For thus saith the LORD, the God of Israel: The jar of meal shall not be spent, neither shall
the cruse of oil fail, until the day that the LORD sendeth rain upon the land.'
33431 כְּדֹב 2 Prep-כ | Noun - feminine singular 1) bear 1677
דֹּב 2 Sam. 17:8; Hosea 13:8 ח וַיֹּאמֶר חוּשַׁי, אַתָּה יָדַעְתָּ אֶת־אָבִיךָ וְאֶת־אֲנָשָׁיו כִּי גִבֹּרִים
הֵמָּה וּמָרֵי נֶפֶשׁ הֵמָּה, כְּדֹב שַׁכּוּל, בַּשָּׂדֶה; וְאָבִיךָ אִישׁ מִלְחָמָה, וְלֹא יָלִין אֶת־הָעָם. 8 Hushai
said moreover: 'Thou knowest thy father and his men, that they are mighty men, and they are
embittered in their minds, as a bear robbed of her whelps in the field; and thy father is a man
of war, and will not lodge with the people.
33432 כִּדְבָה 1 Noun - feminine singular 1) false, lying 3538
כִּדְבָה Dan. 2:9 ט דִּי הֵן־חֶלְמָא לָא תְהוֹדְעֻנַּנִי חֲדָה־הִיא דָתְכוֹן, וּמִלָּה כִדְבָה וּשְׁחִיתָה
הזמנתון (הִזְדְּמִנְתּוּן) לְמֵאמַר קָדָמַי, עַד דִּי עִדָּנָא, יִשְׁתַּנֵּא; לָהֵן, חֶלְמָא אֱמַרוּ לִי, וְאִנְדַּע, דִּי פִשְׁרֵהּ
תְּהַחֲוֻנַּנִי. 9 that, if ye make not known unto me the dream, there is but one law for you;
and ye have agreed together to speak before me lying and corrupt words, till the time be
changed; only tell me the dream, and I shall know that ye can declare unto me the
interpretation thereof.'
33433 כִּדְבֹרִים 1 Prep-כ | Noun - feminine plural 1) bee 1682
דְּבֹרִים Psalm 118:12 יב סַבּוּנִי כִדְבֹרִים-- דֹּעֲכוּ, כְּאֵשׁ קוֹצִים; בְּשֵׁם יְהוָה, כִּי אֲמִילַם.

12 They compass me about like bees; they are quenched as the fire of thorns; {N} verily, in the name of the LORD I will cut them off.

33434 כַּדֻּבִּים 1 Prep-כ, Article | Noun - masculine plural 1) bear 1677 דֹּב Isa. 59:11 יא נֶהֱמֶה כַדֻּבִּים כֻּלָּנוּ, וְכַיּוֹנִים הָגֹה נֶהְגֶּה; נְקַוֶּה לַמִּשְׁפָּט וָאַיִן, לִישׁוּעָה רָחֲקָה מִמֶּנּוּ. 11 We all growl like bears, and mourn sore like doves; we look for right, but there is none; for salvation, but it is far off from us.

33435 כַּדָּבָר 21 Prep-כ, Article | Noun - masculine singular 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 דָּבָר Gen. 18:25; 32:20; 44:7; Deut. 4:32; 13:12; 19:20; 1 Sam. 9:21; 17:27, 30; 2 Sam. 14:3; 15:6; 17:6; 2 Kings 7:19; Ezr. 10:5; Neh. 5:12f; 6:4f; Isa. 8:20 כה חָלִלָה לְּךָ מֵעֲשֹׂת כַּדָּבָר הַזֶּה, לְהָמִית צַדִּיק עִם־רָשָׁע, וְהָיָה כַצַּדִּיק, כָּרָשָׁע; חָלִלָה לָּךְ--הֲשֹׁפֵט כָּל־הָאָרֶץ, לֹא יַעֲשֶׂה מִשְׁפָּט.
25 That be far from Thee to do after this manner, to slay the righteous with the wicked, that so the righteous should be as the wicked; that be far from Thee; shall not the Judge of all the earth do justly?'

33436 כִּדְבַר־ 42 Prep-כ | Noun - masculine singular construct 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 דָּבָר Gen. 44:2; Exod. 8:9, 27; 12:35; 32:28; Lev. 10:7; Jos. 8:8, 27; 2 Sam. 13:35; 24:19; 1 Kings 12:24; 13:26; 14:18; 15:29; 16:12, 34; 17:5, 15f; 22:13, 38; 2 Kings 1:17; 2:22; 4:44; 5:14; 6:18; 7:16; 8:2; 9:26; 10:17; 14:25; 23:16; 24:2; 1 Chr. 11:3, 10; 15:15; 2 Chr. 35:6; Est. 1:21; 5:8; Jer. 13:2; 32:8; Jon. 3:3 ב וְאֶת־גְּבִיעִי גְּבִיעַ הַכֶּסֶף, תָּשִׂים בְּפִי אַמְתַּחַת הַקָּטֹן, וְאֵת, כֶּסֶף שִׁבְרוֹ; וַיַּעַשׂ, כִּדְבַר יוֹסֵף אֲשֶׁר דִּבֵּר. 2 And put my goblet, the silver goblet, in the sack's mouth of the youngest, and his corn money.' And he did according to the word that Joseph had spoken.

33437 כְּדַבֵּר 5 Prep-כ | Verb - Piel Infinitive construct 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר Exod. 16:10; Jdg. 2:4; 2 Kings 7:18; Job 2:10; Hos. 13:1 י וַיְהִי, כְּדַבֵּר אַהֲרֹן אֶל־כָּל־עֲדַת בְּנֵי־יִשְׂרָאֵל, וַיִּפְנוּ, אֶל־הַמִּדְבָּר; וְהִנֵּה כְּבוֹד יְהוָה, נִרְאָה בֶּעָנָן. {פ} 10 And it came to pass, as Aaron spoke unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud. {P}

33438 כְּדַבְּרָהּ 1 Prep-כ | Verb - Piel Infinitive construct | third person feminine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר Gen. 39:10 י וַיְהִי, כְּדַבְּרָהּ אֶל־יוֹסֵף יוֹם יוֹם; וְלֹא־שָׁמַע אֵלֶיהָ לִשְׁכַּב אֶצְלָהּ, לִהְיוֹת עִמָּהּ. 10 And it came to pass, as she spoke to Joseph day by day, that he hearkened not unto her, to lie by her, or to be with her.

33439 כְּדִבְרֵי 1 Prep-כ | Noun - masculine plural construct 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 דָּבָר Isa. 29:11 יא וַתְּהִי לָכֶם חָזוּת הַכֹּל, כְּדִבְרֵי הַסֵּפֶר הֶחָתוּם, אֲשֶׁר־יִתְּנוּ אֹתוֹ אֶל־יוֹדֵעַ הספר (סֵפֶר) לֵאמֹר, קְרָא נָא־זֶה; וְאָמַר לֹא אוּכַל, כִּי חָתוּם הוּא. 11 And the vision of all this is become unto you as the words of a writing that is sealed, which men deliver to one that is learned, saying: 'Read this, I pray thee'; and he saith: 'I cannot, for it is sealed';

33440 כְּדִבְרֵיכֶם 1 Prep-כ | Noun - masculine plural construct | second person masculine plural 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 דָּבָר Gen. 44:10 י וַיֹּאמֶר, גַּם־עַתָּה כְדִבְרֵיכֶם כֶּן־הוּא: אֲשֶׁר יִמָּצֵא אִתּוֹ יִהְיֶה־לִּי עָבֶד, וְאַתֶּם תִּהְיוּ נְקִיִּם. 10 And he said: 'Now also let it be according unto your words: he with whom it is found shall be my bondman; and ye shall be blameless.'

33441 כְּדִבְרֵיכֶם 2 Prep-כ | Noun - masculine plural construct | second person masculine plural 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 דָּבָר Jos. 2:21; Jer. 42:4 כא וַתֹּאמֶר כְּדִבְרֵיכֶם כֶּן־הוּא, וַתְּשַׁלְּחֵם וַיֵּלֵכוּ; וַתִּקְשֹׁר אֶת־תִּקְוַת הַשָּׁנִי, בַּחַלּוֹן. 21 And she said: 'According unto your words, so be it.' And she sent them away, and they departed; and she bound the scarlet line in the window.

33442 כִּדְבָרֶיךָ 2 Prep-כ | Noun - masculine plural construct | second person masculine singular 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 דָּבָר 1 Kings 3:12 יב הִנֵּה עָשִׂיתִי, כִּדְבָרֶיךָ; הִנֵּה נָתַתִּי לְךָ, לֵב חָכָם וְנָבוֹן, אֲשֶׁר כָּמוֹךָ לֹא־הָיָה לְפָנֶיךָ, וְאַחֲרֶיךָ לֹא־יָקוּם כָּמוֹךָ. 12 behold, I have done according to thy word: lo, I have given thee a wise and an understanding heart; so that there hath been none like thee before thee, neither after thee shall any arise like unto thee.

33443 כִּדְבָרֶיךָ 1 כִּדְבָרְךָqere; Prep-כ | Noun - common masculine plural construct suffix second person masculine singular kethib 1) to shake, quake ; 1a) (Qal) to shake ; 1b) (Pual) to be shaken up, convulsed ; 1c) (Hithpael) to shake back and forth, toss or reel to and fro ; 1d) (Hithpoel) to reel to and fro 1607 גָּעַשׁ Ezr. 10:12 יב וַיַּעֲנוּ כָל־הַקָּהָל וַיֹּאמְרוּ, קוֹל גָּדוֹל: כֵּן כדבריך (כִּדְבָרְךָ) עָלֵינוּ, לַעֲשׂוֹת. 12 Then all the congregation answered and said with a loud voice: 'As thou hast said, so it is for us to do.

33444 כַּדְּבָרִים 12 Prep-כ, Article | Noun - masculine plural 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 דָּבָר Gen. 24:28; 39:17, 19; 44:7; 1 Sam. 2:23; 17:23; 18:24; Neh. 6:6ff; Jer. 38:4; Dan. 10:15 כח וַתָּרָץ, הַנַּעֲרָ, וַתַּגֵּד, לְבֵית אִמָּהּ־־כַּדְּבָרִים, הָאֵלֶּה. 28 And the damsel ran, and told her mother's house according to these words.

33445 כְּדַבֶּרְכֶם 1 Prep-כ | Verb - Piel Infinitive construct | second person masculine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead

away, put to flight 1696 דָּבַר Exod. 12:31 לא וַיִּקְרָא לְמֹשֶׁה וּלְאַהֲרֹן לַיְלָה,
וַיֹּאמֶר קוּמוּ צְּאוּ מִתּוֹךְ עַמִּי--גַּם-אַתֶּם, גַּם-בְּנֵי יִשְׂרָאֵל; וּלְכוּ עִבְדוּ אֶת-יְהוָה, כְּדַבֶּרְכֶם. 31 And
he called for Moses and Aaron by night and said: 'Rise up, get you forth from among my
people, both ye and the children of Israel; and go, serve the LORD, as ye have said.

33446 כִּדְבָרֵךְ 1 Prep-כ | Noun - masculine singular construct | second
feminine singular 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ;
1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by
extension) 1697 דָּבָר 1 Kings 17:13 יג וַיֹּאמֶר אֵלֶיהָ אֵלִיָּהוּ אַל-תִּירְאִי, בֹּאִי
עֲשִׂי כִדְבָרֵךְ; אַךְ עֲשִׂי-לִי מִשָּׁם עֻגָה קְטַנָּה בָרִאשֹׁנָה, וְהוֹצֵאת לִי, וְלָךְ וְלִבְנֵךְ, תַּעֲשִׂי בָּאַחֲרֹנָה. 13
And Elijah said unto her: 'Fear not; go and do as thou hast said; but make me thereof a little
cake first, and bring it forth unto me, and afterward make for thee and for thy son.

33447 כִּדְבָרֶךָ 3 Prep-כ | Noun - masculine singular construct | second person
masculine singular 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ;
1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by
extension) 1697 דָּבָר Gen. 30:34; 47:30; Psalms 119:107 לד וַיֹּאמֶר לָבָן,
הֵן: לוּ, יְהִי כִדְבָרֶךָ. 34 And Laban said: 'Behold, would it might be according to thy
word.'

33448 כִּדְבָרְךָ 1 Prep-כ | Noun - masculine singular construct | second person
masculine singular 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ;
1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by
extension) 1697 דָּבָר Jdg. 11:10 י וַיֹּאמְרוּ זִקְנֵי-גִלְעָד, אֶל-יִפְתָּח: יְהוָה, יִהְיֶה
שֹׁמֵעַ בֵּינוֹתֵינוּ--אִם-לֹא כִדְבָרְךָ, כֵּן נַעֲשֶׂה. 10 And the elders of Gilead said unto Jephthah:
'The LORD shall be witness between us; surely according to thy word so will we do.'

33449 כִּדְבָרֶךָ 5 Prep-כ | Noun - masculine singular construct | second person
masculine singular 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ;
1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by
extension) 1697 דָּבָר Num. 14:20; Psalms 119:9, 25, 28, 65 כ וַיֹּאמֶר
יְהוָה, סָלַחְתִּי כִּדְבָרֶךָ. 20 And the LORD said: 'I have pardoned according to thy word.

33450 כִּדְבָרְךָ 4 Prep-כ | Noun - masculine singular construct | second person
masculine singular 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ;
1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by
extension) 1697 דָּבָר Exod. 8:6; 1 Kings 20:4; Ezr. 10:12; Psalms 119:169
ו וַיֹּאמֶר, לְמָחָר; וַיֹּאמֶר, כִּדְבָרְךָ--לְמַעַן תֵּדַע, כִּי-אֵין כַּיהוָה אֱלֹהֵינוּ. 6 And he said: 'Against
to-morrow.' And he said: 'Be it according to thy word; that thou mayest know that there is
none like unto the LORD our God.

33451 כִּדְבָרֶךָ 1 כִּדְבָרֶיךָkethib; Prep-כ | Noun - common masculine
singular construct suffix second person masculine singular qere 1) speech, word,
speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d) business,
occupation, acts, matter, case, something, manner (by extension) 1697 דָּבָר
Ezr. 10:12 יב וַיַּעֲנוּ כָל-הַקָּהָל וַיֹּאמְרוּ, קוֹל גָּדוֹל: כֵּן כדבריך (כִּדְבָרְךָ) עָלֵינוּ, לַעֲשׂוֹת.

12 Then all the congregation answered and said with a loud voice: 'As thou hast said, so it is for us to do.

33452 כְּדָבְרָם 1 Prep-כ | Noun - masculine singular construct | third person masculine plural 1) pasture ; 2) word, speaking 1699 דֹּבֶר Isa. 5:17 יז וְרָעוּ כְבָשִׂים, כְּדָבְרָם; וְחָרְבוֹת מֵחִים, גָּרִים יֹאכֵלוּ. {ס} 17 Then shall the lambs feed as in their pasture, and the waste places of the fat ones shall wanderers eat. {S}

33453 כִּדְבַשׁ 1 Prep-כ | Noun - masculine singular 1) honey 1706 דְּבַשׁ Ezek. 3:3 ג וַיֹּאמֶר אֵלַי, בֶּן־אָדָם בִּטְנְךָ תַאֲכֵל וּמֵעֶיךָ תְמַלֵּא, אֵת הַמְּגִלָּה הַזֹּאת, אֲשֶׁר אֲנִי נֹתֵן אֵלֶיךָ; וָאֹכְלָה, וַתְּהִי בְּפִי כִּדְבַשׁ לְמָתוֹק. {פ} 3 And He said unto me: 'Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee.' Then did I eat it; and it was in my mouth as honey for sweetness. {P}

33454 כִּדְגֵי 1 Prep-כ | Noun - masculine plural construct 1) fish 1709 דָּאג Hab. 1:14 יד וַתַּעֲשֶׂה אָדָם, כִּדְגֵי הַיָּם--כְּרֶמֶשׂ, לֹא־מֹשֵׁל בּוֹ. 14 And makest men as the fishes of the sea, as the creeping things, that have no ruler over them?

33455 כַּדָּגִים 1 Prep-כ, Article | Noun - masculine plural 1) fish 1709 דָּאג Eccl. 9:12 יב כִּי גַּם לֹא־יֵדַע הָאָדָם אֶת־עִתּוֹ, כַּדָּגִים שֶׁנֶּאֱחָזִים בִּמְצוֹדָה רָעָה, וְכַצִּפֳּרִים, הָאֲחֻזוֹת בַּפָּח; כָּהֵם, יוּקָשִׁים בְּנֵי הָאָדָם, לְעֵת רָעָה, כְּשֶׁתִּפּוֹל עֲלֵיהֶם פִּתְאֹם. 12 For man also knoweth not his time; as the fishes that are taken in an evil net, and as the birds that are caught in the snare, even so are the sons of men snared in an evil time, when it falleth suddenly upon them.

33456 כַּדָּגָן 1 Prep-כ, Article | Noun - masculine singular 1) wheat, cereal, grain, corn 1715 דָּגָן Num. 18:27 כז וְנֶחְשַׁב לָכֶם, תְּרוּמַתְכֶם--כַּדָּגָן, מִן-הַגֹּרֶן, וְכַמְלֵאָה, מִן-הַיָּקֶב. 27 And the gift which ye set apart shall be reckoned unto you, as though it were the corn of the threshing-floor, and as the fulness of the wine-press.

33457 כִּדְגַת 1 Prep-כ | Noun - feminine singular construct 1) fish 1710 דָּגָה Ezek. 47:10 י וְהָיָה יעמדו (עָמְדוּ) עָלָיו דַּוָּגִים, מֵעֵין גֶּדִי וְעַד־עֵין עֶגְלַיִם--מִשְׁטוֹחַ לַחֲרָמִים, יִהְיוּ; לְמִינָה תִּהְיֶה דְגָתָם, כִּדְגַת הַיָּם הַגָּדוֹל רַבָּה מְאֹד. 10 And it shall come to pass, that fishers shall stand by it from En-gedi even unto En-eglaim; there shall be a place for the spreading of nets; their fish shall be after their kinds, as the fish of the Great Sea, exceeding many.

33458 כַּדָּהּ 1 Noun - feminine singular construct | third person feminine singular 1) jar, large jar (portable) 3537 כַּד Gen. 24:16 טז וְהַנַּעֲרָ, טֹבַת מַרְאֶה מְאֹד--בְּתוּלָה, וְאִישׁ לֹא יְדָעָהּ; וַתֵּרֶד הָעַיְנָה, וַתְּמַלֵּא כַדָּהּ וַתָּעַל. 16 And the damsel was very fair to look upon, a virgin, neither had any man known her; and she went down to the fountain, and filled her pitcher, and came up.

33459 כַּדָּהּ 3 Noun - feminine singular construct | third person feminine singular 1) jar, large jar (portable) 3537 כַּד Gen. 24:18, 20, 46 יח וַתֹּאמֶר, שְׁתֵה אֲדֹנִי; וַתְּמַהֵר, וַתֹּרֶד כַּדָּהּ עַל־יָדָהּ--וַתַּשְׁקֵהוּ. 18 And she said: 'Drink, my lord'; and she hastened, and let down her pitcher upon her hand, and gave him drink.

33460 כְּדוּד 1 Prep-כ | Noun - masculine singular 1) pot, jar, basket, kettle ; 1a) pot, kettle ; 1b) basket, jar 1731 דּוּד Job 41:12 יב מִנְּחִירָיו,

יֵצֵא עָשָׁן-- כְּדוּד נָפוּחַ וְאַגְמֹן. 12 Out of his nostrils goeth smoke, as out of a seething pot
and burning rushes.
33461 כְּדָוִד 6 Prep-כ | Noun proper - masculine singular David =
|beloved|; 1) youngest son of Jesse and second king of Israel 1732 דָּוִיד 1 Sam.
22:14; 1 Kings 11:6, 33; 15:11; 2 Kings 14:3; 16:2 יד וַיַּעַן אֲחִימֶלֶךְ אֶת־הַמֶּלֶךְ, וַיֹּאמַר: וּמִי
בְכָל־עֲבָדֶיךָ כְּדָוִד נֶאֱמָן, וַחֲתַן הַמֶּלֶךְ וְסָר אֶל־מִשְׁמַעְתֶּךָ וְנִכְבָּד בְּבֵיתֶךָ. 14 Then Ahimelech
answered the king, and said: 'And who among all thy servants is so trusted as David, who is
the king's son-in-law, and giveth heed unto thy bidding, and is honourable in thy house?
33462 כִּדְוֵי 1 Prep-כ | Noun - masculine singular construct 1) illness,
languishing 1741 דְּוַי Job 6:7 ז מֵאֲנָה לִנְגּוֹעַ נַפְשִׁי; הֵמָּה, כִּדְוֵי לַחְמִי.
7 My soul refuseth to touch them; they are as the sickness of my flesh.
33463 כְּדָוִיד 3 Prep-כ | Noun proper - masculine singular David =
|beloved|; 1) youngest son of Jesse and second king of Israel 1732 דָּוִיד 2 Chr.
28:1; Amos 6:5; Zech. 12:8 א בֶּן־עֶשְׂרִים שָׁנָה, אָחָז בְּמָלְכוֹ, וְשֵׁשׁ־עֶשְׂרֵה שָׁנָה, מָלַךְ בִּירוּשָׁלִָם;
וְלֹא־עָשָׂה הַיָּשָׁר בְּעֵינֵי יְהוָה, כְּדָוִיד אָבִיו. 1 Ahaz was twenty years old when he began to
reign; and he reigned sixteen years in Jerusalem; and he did not that which was right in the
eyes of the LORD, like David his father;
33464 כַדּוּר 1 Prep-כ, Article | Noun - masculine singular 1) ball, circle ;
1a) circle ; 1b) ball 1754 דּוּר Isa. 29:3 ג וְחָנִיתִי כַדּוּר, עָלָיִךְ; וְצַרְתִּי עָלַיִךְ
מֻצָּב, וַהֲקִימֹתִי עָלַיִךְ מְצֻרֹת. 3 And I will encamp against thee round about, and will lay
siege against thee with a mound, and I will raise siege works against thee.
33465 כַּדּוּר 1 Prep, Article | Noun - masculine singular 1) ball, circle ;
1a) circle ; 1b) ball 1754 דּוּר Isa. 22:18 יח צָנוֹף יִצְנָפְךָ, צְנֵפָה, כַּדּוּר, אֶל־
אֶרֶץ רַחֲבַת יָדָיִם; שָׁמָּה תָמוּת, וְשָׁמָּה מַרְכְּבוֹת כְּבוֹדֶךָ--קְלוֹן, בֵּית אֲדֹנֶיךָ. 18 He will violently
roll and toss thee like a ball into a large country; there shalt thou die, and there shall be the
chariots of thy glory, thou shame of the lord's house.
33466 כַּדּוֹנָג 1 Prep-כ, Article | Noun - masculine singular 1) wax
(always figurative 'of melting') 1749 דּוֹנָג Psalm 22:14/15 טו כַּמַּיִם
נִשְׁפַּכְתִּי-- וְהִתְפָּרְדוּ, כָּל-עַצְמוֹתָי: הָיָה לִבִּי, כַּדּוֹנָג; נָמֵס, בְּתוֹךְ מֵעָי. 15 I am poured out like
water, and all my bones are out of joint; {N} my heart is become like wax; it is melted in
mine inmost parts.
33467 כַּדּוֹנַג 2 Prep-כ, Article | Noun - masculine singular 1) wax
(always figurative 'of melting') 1749 דּוֹנָג Psalm 97:5; Mic. 1:4 ה הָרִים--
כַּדּוֹנַג, נָמַסּוּ מִלִּפְנֵי יְהוָה: מִלִּפְנֵי, אֲדוֹן כָּל-הָאָרֶץ. 5 The mountains melted like wax at the
presence of the LORD, at the presence of the Lord of the whole earth.
33468 כְּדִי 1 הֵא־כְדִי Prep-כ | Pronoun - relative part of relation; 1)
who, which, that ; mark of genitive ; 2) that of, which belongs to, that; conj ; 3) that, because
1768 דִּי Dan. 2:43 מג דִּי (וְדִי) חֲזַיְתָ, פַּרְזְלָא מְעָרַב בַּחֲסַף טִינָא--מִתְעָרְבִין לֶהֱוֺן
בִּזְרַע אֲנָשָׁא, וְלָא־לֶהֱוֺן דָּבְקִין דְּנָה עִם־דְּנָה; הֵא־כְדִי פַרְזְלָא, לָא מִתְעָרַב עִם־חַסְפָּא. 43 And
whereas thou sawest the iron mixed with miry clay, they shall mingle themselves by the seed
of men; but they shall not cleave one to another, even as iron doth not mingle with clay.

33469 כְּדֵי־ 1 כְּדֵי־אַרְבֶּה Prep-כ | Noun - masculine singular construct 1) sufficiency, enough ; 1a) enough ; 1b) for, according to the abundance of, out of the abundance of, as often as 1767 דַּי Jdg. 6:5 ה כִּי הֵם וּמִקְנֵיהֶם יַעֲלוּ וְאָהֳלֵיהֶם, יבאו (וּבָאוּ) כְדֵי־אַרְבֶּה לָרֹב, וְלָהֶם וְלִגְמַלֵּיהֶם, אֵין מִסְפָּר; וַיָּבֹאוּ בָאָרֶץ, לְשַׁחֲתָהּ. 5 For they came up with their cattle and their tents, and they came in as locusts for multitude; both they and their camels were without number; and they came into the land to destroy it.

33470 כְּדִי 3 Prep-כ | Pronoun - relative part of relation; 1) who, which, that ; mark of genitive ; 2) that of, which belongs to, that; conj ; 3) that, because 1768 דִּי Dan. 3:7; 6:11, 15 ז כָּל־קֳבֵל דְּנָה בֵּהּ־זִמְנָא כְּדִי שָׁמְעִין כָּל־עַמְמַיָּא קָל קַרְנָא מַשְׁרוֹקִיתָא קיתרס (קַתְרֹס) שַׂבְּכָא, פְּסַנְטֵרִין, וְכֹל, זְנֵי זְמָרָא־־נָפְלִין כָּל־עַמְמַיָּא אֻמַּיָּא וְלִשָּׁנַיָּא, סָגְדִין לְצֶלֶם דַּהֲבָא, דִּי הֲקֵים, נְבוּכַדְנֶצַּר מַלְכָּא. 7 Therefore at that time, when all the peoples heard the sound of the horn, pipe, harp, trigon, psaltery, and all kinds of music, all the peoples, the nations, and the languages, fell down and worshipped the golden image that Nebuchadnezzar the king had set up.

33471 כְּדֵי 3 Prep-כ | Noun - masculine singular construct 1) sufficiency, enough ; 1a) enough ; 1b) for, according to the abundance of, out of the abundance of, as often as 1767 דַּי Lev. 25:26; Deut. 25:2; Neh. 5:8 כו וְאִישׁ, כִּי לֹא יִהְיֶה-לּוֹ גֹּאֵל, וְהִשִּׂיגָה יָדוֹ, וּמָצָא כְּדֵי גְאֻלָּתוֹ. 26 And if a man have no one to redeem it, and he be waxen rich and find sufficient means to redeem it;

33472 כַדִּים 1 Noun - feminine plural 1) jar, large jar (portable) 3537 כַּד 1 Kings 18:34 לד וַיֹּאמֶר, מִלְאוּ אַרְבָּעָה כַדִּים מַיִם, וְיִצְקוּ עַל־הָעֹלָה, וְעַל־הָעֵצִים; וַיֹּאמֶר שְׁנוּ וַיִּשְׁנוּ, וַיֹּאמֶר שַׁלֵּשׁוּ וַיְשַׁלֵּשׁוּ. 34 And he said: 'Fill four jars with water, and pour it on the burnt-offering, and on the wood.' And he said: 'Do it the second time'; and they did it the second time. And he said: 'Do it the third time'; and they did it the third time.

33473 כַּדְכֹּד 1 Noun - masculine singular 1) a precious stone (maybe ruby, agate) 3539 כַּדְכֹּד Isa. 54:12 יב וְשַׂמְתִּי כַּדְכֹּד שִׁמְשֹׁתַיִךְ, וּשְׁעָרַיִךְ לְאַבְנֵי אֶקְדָּח; וְכָל־גְּבוּלֵךְ, לְאַבְנֵי־חֵפֶץ. 12 And I will make thy pinnacles of rubies, and thy gates of carbuncles, and all thy border of precious stones.

33474 כַדֵּךְ 1 Noun - feminine singular construct | second feminine singular 1) jar, large jar (portable) 3537 כַּד Gen. 24:14 יד וְהָיָה הַנַּעֲרָ, אֲשֶׁר אֹמַר אֵלֶיהָ הַטִּי־נָא כַדֵּךְ וְאֶשְׁתֶּה, וְאָמְרָה שְׁתֵה, וְגַם־גְּמַלֶּיךָ אַשְׁקֶה־־אֹתָהּ הֹכַחְתָּ, לְעַבְדְּךָ לְיִצְחָק, וּבָהּ אֵדַע, כִּי־עָשִׂיתָ חֶסֶד עִם־אֲדֹנִי. 14 So let it come to pass, that the damsel to whom I shall say: Let down thy pitcher, I pray thee, that I may drink; and she shall say: Drink, and I will give thy camels drink also; let the same be she that Thou hast appointed for Thy servant, even for Isaac; and thereby shall I know that Thou hast shown kindness unto my master.'

33475 כַּדָּם 1 Prep-כ, Article | Noun - masculine singular 1) blood ; 1a) of wine (fig.) 1818 דָּם 2 Kings 3:22 כב וַיַּשְׁכִּימוּ בַבֹּקֶר, וְהַשֶּׁמֶשׁ זָרְחָה עַל־הַמָּיִם; וַיִּרְאוּ מוֹאָב מִנֶּגֶד אֶת־הַמַּיִם, אֲדֻמִּים כַּדָּם. 22 And they rose up early in the morning, and the sun shone upon the water, and the Moabites saw the water some way off as red as blood;

33476 כְּדֻמָה 1 Prep-כ | Noun - feminine singular 1)one silenced,one quieted by destruction,one destroyed 1822 דֻּמָה Ezek. 27:32 לב וְנָשְׂאוּ אֵלַיִךְ בְּנִיהֶם קִינָה, וְקוֹנְנוּ עָלָיִךְ: מִי כְצוֹר, כְּדֻמָה בְּתוֹךְ הַיָּם. 32 And in their wailing they shall take up a lamentation for thee, and lament over thee: who was there like Tyre, fortified in the midst of the sea?

33477 כִּדְמוּת 2 Prep-כ | Noun - feminine singular construct n f; 1) likeness, similitude ; adv ; 2) in the likeness of, like as 1823 דָּמָה Psalm 58:5; Dan. 10:16 ה חֲמַת-לָמוֹ, כִּדְמוּת חֲמַת-נָחָשׁ; כְּמוֹ-פֶתֶן חֵרֵשׁ, יַאְטֵם אָזְנוֹ. 5 Their venom is like the venom of a serpent; they are like the deaf asp that stoppeth her ear;

33478 כִּדְמוּתֵנוּ 1 Prep-כ | Noun - feminine singular construct | first person common plural n f; 1) likeness, similitude ; adv ; 2) in the likeness of, like as 1823 דָּמָה Gen. 1:26 כו וַיֹּאמֶר אֱלֹהִים, נַעֲשֶׂה אָדָם בְּצַלְמֵנוּ כִּדְמוּתֵנוּ; וְיִרְדּוּ בִדְגַת הַיָּם וּבְעוֹף הַשָּׁמַיִם, וּבַבְּהֵמָה וּבְכָל־הָאָרֶץ, וּבְכָל־הָרֶמֶשׂ, הָרֹמֵשׂ עַל־הָאָרֶץ. 26 And God said: 'Let us make man in our image, after our likeness; and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.'

33479 כְּדֹמֶן 2 Prep-כ | Noun - masculine singular 1) dung (always of corpses) (fig.) 1828 דֹּמֶן 2 Kings 9:37; Jer. 9:21 לז והית (וְהָיְתָה) נִבְלַת אִיזֶבֶל, כְּדֹמֶן עַל־פְּנֵי הַשָּׂדֶה--בְּחֵלֶק יִזְרְעֶאל: אֲשֶׁר לֹא־יֹאמְרוּ, זֹאת אִיזָבֶל. {ס} 37 and the carcass of Jezebel shall be as dung upon the face of the field in the portion of Jezreel; so that they shall not say: This is Jezebel.' {S}

33480 כְּדַמֶּשֶׂק 1 Prep-כ | Noun proper - feminine singular Damascus = |silent is the sackcloth weaver|; 1) an ancient trading city, capital ofSyria, located in the plain east of Hermon, 130 (205 km) miles northeast of Jerusalem 1834 דַּמֶּשֶׂק Isa. 10:9 ט הֲלֹא כְּכַרְכְּמִישׁ, כַּלְנוֹ: אִם־לֹא כְאַרְפַּד חֲמָת, אִם־לֹא כְדַמֶּשֶׂק שֹׁמְרוֹן. 9 Is not Calno as Carchemish? Is not Hamath as Arpad? Is not Samaria as Damascus?

33481 כִּדְנָה 1 Prep-כ | Pronoun - masculine singular demons pron; 1) this, on account of this ; adv ; 2)therefore 1836 דְּנָה Dan. 2:10 י עֲנוֹ כשדיא (כַשְׂדָּאֵי) קֳדָם־מַלְכָּא, וְאָמְרִין--לָא־אִיתַי אֱנָשׁ עַל־יַבֶּשְׁתָּא, דִּי מִלַּת מַלְכָּא יוּכַל לְהַחֲוָיָה: כָּל־קֳבֵל, דִּי כָּל־מֶלֶךְ רַב וְשַׁלִּיט, מִלָּה כִדְנָה לָא שְׁאֵל, לְכָל־חַרְטֹּם וְאָשַׁף וְכַשְׂדָּי. 10 The Chaldeans answered before the king, and said: 'There is not a man upon the earth that can declare the king's matter; forasmuch as no great and powerful king hath asked such a thing of any magician, or enchanter, or Chaldean.

33482 כִּדְנָה 2 Prep-כ | Pronoun - masculine singular demons pron; 1) this, on account of this ; adv ; 2)therefore 1836 דְּנָה Jer. 10:11; Dan. 3:29 יא כִּדְנָה, תֵּאמְרוּן לְהוֹם, אֱלָהַיָּא, דִּי־שְׁמַיָּא וְאַרְקָא לָא עֲבַדוּ; יֵאבַדוּ מֵאַרְעָא וּמִן־תְּחוֹת שְׁמַיָּא, אֵלֶּה. {ס} 11 Thus shall ye say unto them: 'The gods that have not made the heavens and the earth, these shall perish from the earth, and from under the heavens.' {S}

33483 כְּדָנִיֵּאל 1 Prep-כ | Noun proper - masculine singular Daniel = |God is my judge|; 1) the 4th of the greater prophets, taken as hostage in the first deportation to Babylon, because of the gift of God of the interpretation of dreams, he became the 2nd in

command of the Babylon empire and lasted through the end of the Babylonian empire and into the Persian empire. His prophecies are the key to the understanding of end time events. Noted for his purity and holiness by contemporary prophet, Ezekiel ; 1a) also, 'Belteshazzar'
(H01095 or H01096) 1841 דָּנִיֵּאל Dan. 1:19 יט וַיְדַבֵּר אִתָּם, הַמֶּלֶךְ, וְלֹא
נִמְצָא מִכֻּלָּם, כְּדָנִיֵּאל חֲנַנְיָה מִישָׁאֵל וַעֲזַרְיָה; וַיַּעַמְדוּ, לִפְנֵי הַמֶּלֶךְ. 19 And the king spoke with
them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah;
therefore stood they before the king.

33484 כְּדַעְתְּכֶם 1 Prep-כ | Noun - feminine singular construct | second person masculine plural 1) knowledge ; 1a) knowledge, perception, skill ; 1b) discernment, understanding, wisdom 1847 דַּ֫עַת Job 13:2 ב כְּדַעְתְּכֶם, יָדַעְתִּי גַם־אָנִי: לֹא־
נֹפֵל אָנֹכִי מִכֶּם. 2 What ye know, do I know also; I am not inferior unto you.

33485 כַּדֹּק 1 Prep-כ, Article | Noun - masculine singular 1) veil, curtain
1852 דֹּק Isa. 40:22 כב הַיֹּשֵׁב עַל־חוּג הָאָרֶץ, וְיֹשְׁבֶיהָ כַּחֲגָבִים; הַנּוֹטֶה כַדֹּק שָׁמַיִם,
וַיִּמְתָּחֵם כָּאֹהֶל לָשָׁבֶת. 22 It is He that sitteth above the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in;

33486 כַּדַּק 1 Prep-כ, Article | Adjective - masculine singular 1) thin, small, fine, gaunt ; 1a) thin ; 1b) small, fine 1851 דַּק Isa. 40:15 טו הֵן
גּוֹיִם כְּמַר מִדְּלִי, וּכְשַׁחַק מֹאזְנַיִם נֶחְשָׁבוּ; הֵן אִיִּים, כַּדַּק יִטּוֹל. 15 Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance; behold the isles are as a mote in weight.

33487 כְּדָר 1 אֶת־כְּדָר־לָעֹמֶר Noun proper no gender no number no state Ed:Questionable validity | particle direct object marker homonym 1 Ed:Questionable validity Chedorlaomer = |handful of sheaves|; 1) the king of Elam defeated by Abraham 3540
כְּדָרלָעוֹמֶר Gen. 14:17 יז וַיֵּצֵא מֶלֶךְ־סְדֹם, לִקְרָאתוֹ, אַחֲרֵי שׁוּבוֹ מֵהַכּוֹת אֶת־כְּדָרְלָעֹמֶר,
וְאֶת־הַמְּלָכִים אֲשֶׁר אִתּוֹ--אֶל־עֵמֶק שָׁוֵה, הוּא עֵמֶק הַמֶּלֶךְ. 17 And the king of Sodom went out to meet him, after his return from the slaughter of Chedorlaomer and the kings that were with him, at the vale of Shaveh--the same is the King's Vale.

33488 כַּדָּרְבֹנוֹת 1 Prep-כ, Article | Noun - masculine plural 1) goad
1861 דָּרְבָן Eccl. 12:11 יא דִּבְרֵי חֲכָמִים כַּדָּרְבֹנוֹת, וּכְמַשְׂמְרוֹת נְטוּעִים בַּעֲלֵי
אֲסֻפּוֹת; נִתְּנוּ, מֵרֹעֶה אֶחָד. 11 The words of the wise are as goads, and as nails well fastened are those that are composed in collections; they are given from one shepherd.

33489 כַּדְּרוֹר 1 Prep-כ, Article | Noun - masculine singular 1) a swallow, bird 1866 דְּרוֹר Prov. 26:2 ב כַּצִּפּוֹר לָנוּד, כַּדְּרוֹר לָעוּף-- כֵּן קִלְלַת חִנָּם,
לֹא (לוֹ) תָבֹא. 2 As the wandering sparrow, as the flying swallow, so the curse that is causeless shall come home.

33490 כִּדְרָכָו 1 כִּדְרָכָיו / כְּדַרְכּוֹqere; Noun - common both singular construct | suffix third person masculine singular kethib | particle preposition kethib 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870
דְּרָכִ֫ים Jer. 17:10 י אֲנִי יְהוָה חֹקֵר לֵב, בֹּחֵן כְּלָיוֹת: וְלָתֵת לְאִישׁ כִּדְרָכָו, כִּפְרִי

מַעֲלָלָיו. {ס} 10 I the LORD search the heart, I try the reins, even to give every man
according to his ways, according to the fruit of his doings. {S}

33491 כִּדְרָכָיו 5 כִּדְרָכָוkethib; Prep-כ | Noun - common plural construct
| third person masculine singular 1) way, road, distance, journey, manner ; 1a) road, way,
path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f)
of moral character (fig.) 1870 דְּרָכִ֫ים Jer. 17:10; 32:19; Ezek. 18:30; 33:20;
Hos. 12:3 י אֲנִי יְהוָה חֹקֵר לֵב, בֹּחֵן כְּלָיוֹת: וְלָתֵת לְאִישׁ כִּדְרָכָו, כִּפְרִי מַעֲלָלָיו. {ס} 10
I the LORD search the heart, I try the reins, even to give every man according to his ways,
according to the fruit of his doings. {S}

33492 כְּדַרְכֵיכֶם 1 Prep-כ | Noun - common plural construct | second person
masculine plural 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b)
journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral
character (fig.) 1870 דְּרָכִ֫ים Ezek. 20:44 מד וִידַעְתֶּם כִּי־אֲנִי יְהוָה, בַּעֲשׂוֹתִי
אִתְּכֶם לְמַעַן שְׁמִי: לֹא כְדַרְכֵיכֶם הָרָעִים וְכַעֲלִילוֹתֵיכֶם הַנִּשְׁחָתוֹת, בֵּית יִשְׂרָאֵל--נְאֻם, אֲדֹנָי
יְהוִה. {פ} 44 And ye shall know that I am the LORD, when I have wrought with you for
My name's sake, not according to your evil ways, nor according to your corrupt doings, O ye
house of Israel, saith the Lord GOD.' {P}

33493 כִּדְרָכָיִךְ 2 Prep-כ | Noun - common plural construct | second feminine
singular 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c)
direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.)
1870 דְּרָכִ֫ים Ezek. 7:3, 8 ג עַתָּה, הַקֵּץ עָלַיִךְ, וְשִׁלַּחְתִּי אַפִּי בָּךְ, וּשְׁפַטְתִּיךְ כִּדְרָכָיִךְ;
וְנָתַתִּי עָלַיִךְ, אֵת כָּל־תּוֹעֲבוֹתָיִךְ. 3 Now is the end upon thee, and I will send Mine anger
upon thee, and will judge thee according to thy ways; and I will bring upon thee all thine
abominations.

33494 כִּדְרָכַיִךְ 2 Prep-כ | Noun - common plural construct | second feminine
singular 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c)
direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.)
1870 דְּרָכִ֫ים Ezek. 7:9; 24:14 ט וְלֹא־תָחוֹס עֵינִי, וְלֹא אֶחְמוֹל: כִּדְרָכַיִךְ עָלַיִךְ אֶתֵּן,
וְתוֹעֲבוֹתַיִךְ בְּתוֹכֵךְ תִּהְיֶיןָ, וִידַעְתֶּם, כִּי אֲנִי יְהוָה מַכֶּה. 9 And Mine eye shall not spare, neither
will I have pity; I will bring upon thee according to thy ways, and thine abominations shall be
in the midst of thee; and ye shall know that I the LORD do smite.

33495 כְּדֹרְכִים 1 Prep-כ | Verb - Qal Participle - masculine plural 1) to
tread, bend, lead, march ; 1a) (Qal) ; 1a1) to tread, march, march forth ; 1a2) to tread on,
tread upon ; 1a3) to tread (a press) ; 1a4) to tread (bend) a bow ; 1a5) archer, bow-benders
(participle) ; 1b) (Hiphil) ; 1b1) to tread, tread down ; 1b2) to tread (bend with the foot) a
bow ; 1b3) to cause to go, lead, march, tread 1869 דָּרַךְ Jer. 25:30 ל
וְאַתָּה תִּנָּבֵא אֲלֵיהֶם, אֵת כָּל־הַדְּבָרִים הָאֵלֶּה; וְאָמַרְתָּ אֲלֵיהֶם, יְהוָה מִמָּרוֹם יִשְׁאָג וּמִמְּעוֹן קָדְשׁוֹ יִתֵּן
קוֹלוֹ--שָׁאֹג יִשְׁאַג עַל־נָוֵהוּ, הֵידָד כְּדֹרְכִים יַעֲנֶה אֶל כָּל־יֹשְׁבֵי הָאָרֶץ. 30 Therefore prophesy
thou against them all these words, and say unto them: The LORD doth roar from on high, and
utter His voice from His holy habitation; He doth mightily roar because of His fold; He giveth
a shout, as they that tread the grapes, against all the inhabitants of the earth.

33496 כִּדְרָכֵינוּ 1 Prep-כ | Noun - common plural construct | first person common plural 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכִ֫ים Zech. 1:6 ו אַךְ דְּבָרַי וְחֻקַּי, אֲשֶׁר צִוִּיתִי אֶת־עֲבָדַי הַנְּבִיאִים, הֲלוֹא הִשִּׂיגוּ, אֲבֹתֵיכֶם; וַיָּשׁוּבוּ וַיֹּאמְרוּ, כַּאֲשֶׁר זָמַם יְהוָה צְבָאוֹת לַעֲשׂוֹת לָנוּ, כִּדְרָכֵינוּ וּכְמַעֲלָלֵינוּ, כֵּן עָשָׂה אִתָּנוּ. {ס} 6 But My words and My statutes, which I commanded My servants the prophets, did they not overtake your fathers? so that they turned and said: Like as the LORD of hosts purposed to do unto us, according to our ways, and according to our doings, so hath He dealt with us.' {S}

33497 כְּדַרְכָּם 1 Prep-כ | Noun - common singular construct | third person masculine plural 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכִ֫ים Ezek. 36:19 יט וָאָפִיץ אֹתָם בַּגּוֹיִם, וַיִּזָּרוּ בָּאֲרָצוֹת: כְּדַרְכָּם וְכַעֲלִילוֹתָם, שְׁפַטְתִּים. 19 and I scattered them among the nations, and they were dispersed through the countries; according to their way and according to their doings I judged them.

33498 כְּדֶרֶךְ 2 Prep-כ | Noun - common singular construct 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכִ֫ים Gen. 19:31; Num. 11:31 לא וַתֹּאמֶר הַבְּכִירָה אֶל־הַצְּעִירָה, אָבִינוּ זָקֵן; וְאִישׁ אֵין בָּאָרֶץ לָבוֹא עָלֵינוּ, כְּדֶרֶךְ כָּל־הָאָרֶץ. 31 And the first-born said unto the younger: 'Our father is old, and there is not a man in the earth to come in unto us after the manner of all the earth.

33499 כְּדֹרֵךְ 1 Prep-כ | Verb - Qal Participle - masculine singular 1) to tread, bend, lead, march ; 1a) (Qal) ; 1a1) to tread, march, march forth ; 1a2) to tread on, tread upon ; 1a3) to tread (a press) ; 1a4) to tread (bend) a bow ; 1a5) archer, bow-benders (participle) ; 1b) (Hiphil) ; 1b1) to tread, tread down ; 1b2) to tread (bend with the foot) a bow ; 1b3) to cause to go, lead, march, tread 1869 דָּרַךְ Isa. 63:2 ב מַדּוּעַ אָדֹם, לִלְבוּשֶׁךָ; וּבְגָדֶיךָ, כְּדֹרֵךְ בְּגַת. 2 'Wherefore is Thine apparel red, and Thy garments like his that treadeth in the winevat?'--

33500 כְּדָרְלָעֹמֶר 1 Noun proper - masculine singular Chedorlaomer = |handful of sheaves|; 1) the king of Elam defeated by Abraham 3540 כְּדָרְלָעֹ֫מֶר Gen. 14:5 ה וּבְאַרְבַּע עֶשְׂרֵה שָׁנָה בָּא כְדָרְלָעֹמֶר, וְהַמְּלָכִים אֲשֶׁר אִתּוֹ, וַיַּכּוּ אֶת־רְפָאִים בְּעַשְׁתְּרֹת קַרְנַיִם, וְאֶת־הַזּוּזִים בְּהָם; וְאֵת, הָאֵימִים, בְּשָׁוֵה, קִרְיָתָיִם. 5 And in the fourteenth year came Chedorlaomer and the kings that were with him, and smote the Rephaim in Ashteroth-karnaim, and the Zuzim in Ham, and the Emim in Shaveh-kiriathaim,

33501 כְּדָרְלָעֹמֶר 3 Noun proper - masculine singular Chedorlaomer = |handful of sheaves|; 1) the king of Elam defeated by Abraham 3540 כְּדָרְלָעֹ֫מֶר Gen. 14:1, 4, 9 א וַיְהִי, בִּימֵי אַמְרָפֶל מֶלֶךְ־שִׁנְעָר, אַרְיוֹךְ, מֶלֶךְ אֶלָּסָר; כְּדָרְלָעֹמֶר מֶלֶךְ עֵילָם, וְתִדְעָל מֶלֶךְ גּוֹיִם. 1 And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of Goiim,

33502 כַּדֶּשֶׁא 1 Prep-כּ, Article | Noun - masculine singular 1) grass, new
grass, green herb, vegetation, young 1877 דֶּשֶׁא Isa. 66:14 יד וּרְאִיתֶם וְשָׂשׂ
לִבְּכֶם, וְעַצְמוֹתֵיכֶם כַּדֶּשֶׁא תִפְרַחְנָה; וְנוֹדְעָה יַד־יְהוָה אֶת־עֲבָדָיו, וְזָעַם אֶת־אֹיְבָיו. {ס} 14 And
when ye see this, your heart shall rejoice, and your bones shall flourish like young grass; and
the hand of the LORD shall be known toward His servants, and He will have indignation
against His enemies. {S}
33503 כַּדָּת 2 Prep-כּ, Article | Noun - feminine singular 1) decree, law,
edict, regulation, usage ; 1a) decree, edict, commission ; 1b) law, rule 1881 דָּת
Est. 1:8; 4:16 ח וְהַשְּׁתִיָּה כַדָּת, אֵין אֹנֵס: כִּי־כֵן יִסַּד הַמֶּלֶךְ, עַל כָּל־רַב בֵּיתוֹ--לַעֲשׂוֹת, כִּרְצוֹן
אִישׁ־וָאִישׁ. {ס} 8 And the drinking was according to the law; none did compel; for so the
king had appointed to all the officers of his house, that they should do according to every
man's pleasure. {S}
33504 כְּדָת 5 Prep-כּ | Noun - feminine singular construct 1) decree, law ;
1a) a decree (of the king) ; 1b) law ; 1c) law (of God) 1882 דָּת Est. 1:15;
2:12; 9:13; Dan. 6:9, 13 טו כְּדָת, מַה־לַּעֲשׂוֹת, בַּמַּלְכָּה, וַשְׁתִּי--עַל אֲשֶׁר לֹא־עָשְׂתָה, אֶת־מַאֲמַר
הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ, בְּיַד, הַסָּרִיסִים. {ס} 15 'What shall we do unto the queen Vashti
according to law, forasmuch as she hath not done the bidding of the king Ahasuerus by the
chamberlains?' {S}
33505 כָּה 1 עַד־כָּה Adverb 1) here, so far, thus 3542 כָּה
Dan. 7:28 כח עַד־כָּה, סוֹפָא דִי־מִלְּתָא; אֲנָה דָנִיֵּאל שַׂגִּיא רַעְיוֹנַי יְבַהֲלֻנַּנִי, וְזִיוַי יִשְׁתַּנּוֹן עֲלַי,
וּמִלְּתָא, בְּלִבִּי נִטְרֵת. {פ} 28 Here is the end of the matter. As for me Daniel, my thoughts
much affrighted me, and my countenance was changed in me; but I kept the matter in my
heart. {P}
33506 כֹּה 67 Adverb 1) thus, here, in this manner ; 1a) thus, so ; 1b)
here, here andthere; 1c) until now, until now...until then, meanwhile 3541 כֹּה
Exod. 5:15; Jos. 7:13; 1 Kings 11:31; 17:14; 2 Kings 3:17; 4:43; 18:31; Neh. 13:18; Isa. 8:11;
18:4; 20:6; 21:6, 16; 24:13; 30:15; 31:4; 36:16; 45:18; 49:25; 52:3f; 56:4; 57:15; 66:12; Jer. 4:3,
27; 6:6; 10:18; 16:3, 5, 9; 20:4; 22:6, 11; 23:29; 24:8; 25:15; 27:19, 21; 28:14; 29:8, 10, 16; 30:5,
12; 31:7; 32:15, 42; 33:4, 17; 42:18; 48:40; 49:12; 51:33; Ezek. 14:21; 16:59; 23:28, 39; 25:6;
26:7, 19; Amos 5:3f; 7:11; Hag. 2:6; Zech. 2:12; 8:14 טו וַיָּבֹאוּ, שֹׁטְרֵי בְּנֵי יִשְׂרָאֵל, וַיִּצְעֲקוּ
אֶל־פַּרְעֹה, לֵאמֹר: לָמָּה תַעֲשֶׂה כֹה, לַעֲבָדֶיךָ. 15 Then the officers of the children of Israel
came and cried unto Pharaoh, saying: 'Wherefore dealest thou thus with thy servants?
33507 כֹּה 487 Adverb 1) thus, here, in this manner ; 1a) thus, so ; 1b)
here, here andthere; 1c) until now, until now...until then, meanwhile 3541 כֹּה
Gen. 15:5; 22:5; 24:30; 31:8, 37; 32:5; 45:9; 50:17; Exod. 2:12; 3:14f; 4:22; 5:1, 10, 15; 7:16f,
26; 8:16; 9:1, 13; 10:3; 11:4; 19:3; 20:22; 32:27; Num. 6:23; 11:31; 20:14; 22:16, 30; 23:15;
32:8; Deut. 7:5; Jos. 6:3, 14; 7:13; 17:14; 22:16; 24:2; Jdg. 6:8; 11:15; Ruth 1:17; 1 Sam. 2:27;
3:17; 9:9; 10:18; 11:7, 9; 14:9f, 44; 15:2; 17:27; 18:25; 20:7, 13, 22; 25:6, 22; 27:11; 2 Sam. 3:9,
35; 7:5, 8; 11:25; 12:7, 11; 15:26; 18:30; 19:14; 24:12; 1 Kings 2:23, 30; 5:25; 11:31; 12:10, 24;
13:2, 21; 14:7; 17:14; 18:45; 19:2; 20:3, 5, 10, 13f, 28, 42; 21:19; 22:11, 27; 2 Kings 1:4, 6, 11,
16; 2:21; 3:16f; 4:43; 6:31; 7:1; 9:3, 6, 12, 18f; 18:19, 29, 31; 19:3, 6, 10, 20, 32; 20:1, 5; 21:12;

22:15f, 18; 1 Chr. 17:4, 7; 21:10f; 2 Chr. 10:10; 11:4; 12:5; 18:10, 26; 19:9f; 20:15; 21:12; 24:11, 20; 32:10; 34:23f, 26; 36:23; Ezr. 1:2; Neh. 13:18; Isa. 7:7; 8:11; 10:24; 18:4; 20:6; 21:6, 16; 22:15; 24:13; 28:16; 29:22; 30:12, 15; 31:4; 36:4, 14, 16; 37:3, 6, 10, 21, 33; 38:1, 5; 42:5; 43:1, 14, 16; 44:2, 6, 24; 45:1, 11, 14, 18; 48:17; 49:7f, 22, 25; 50:1; 51:22; 52:3f; 56:1, 4; 57:15; 65:8, 13; 66:1, 12; Jer. 2:2, 5; 4:3, 27; 5:13f; 6:6, 9, 16, 21f; 7:3, 20f; 8:4; 9:6, 14, 16, 21f; 10:2, 18; 11:3, 11, 21f; 12:14; 13:1, 9, 12f; 14:10, 15; 15:2, 19; 16:3, 5, 9; 17:5, 19, 21; 18:11, 13; 19:1, 3, 11, 15; 20:4; 21:3f, 8, 12; 22:1, 3, 6, 11, 18, 30; 23:2, 15f, 29, 35, 37f; 24:5, 8; 25:8, 15, 27f, 32; 26:2, 4, 18; 27:2, 4, 16, 19, 21; 28:2, 11, 13f, 16; 29:4, 8, 10, 16f, 21, 25, 31f; 30:2, 5, 12, 18; 31:2, 7, 15f, 23, 35, 37; 32:3, 14f, 28, 36, 42; 33:2, 4, 10, 12, 17, 20, 25; 34:2, 4, 13, 17; 35:13, 17ff; 36:29f; 37:7, 9; 38:2f, 17; 39:16; 42:9, 15, 18; 43:10; 44:2, 7, 11, 25, 30; 45:2, 4; 47:2; 48:1, 40; 49:1, 7, 12, 28, 35; 50:18, 33; 51:1, 33, 36, 58; Lam. 2:20; Ezek. 2:4; 3:11, 27; 5:5, 7f; 6:3, 11; 7:2, 5; 11:5, 7, 16f; 12:10, 19, 23, 28; 13:3, 8, 13, 18, 20; 14:4, 6, 21; 15:6; 16:3, 36, 59; 17:3, 9, 19, 22; 20:3, 5, 27, 30, 39; 21:3, 8, 14, 29, 31, 33; 22:3, 19, 28; 23:22, 28, 32, 35, 39, 46; 24:3, 6, 9, 21; 25:3, 6, 8, 12f, 15f; 26:3, 7, 15, 19; 27:3; 28:2, 6, 12, 22, 25; 29:3, 8, 13, 19; 30:2, 6, 10, 13, 22; 31:10, 15; 32:3, 11; 33:25, 27; 34:2, 10f, 17, 20; 35:3, 14; 36:2ff, 13, 22, 33, 37; 37:5, 9, 12, 19, 21; 38:3, 10, 14, 17; 39:1, 17, 25; 43:18; 44:6, 9; 45:9, 18; 46:1, 16; 47:13; Amos 1:3, 6, 9, 11, 13; 2:1, 4, 6; 3:11f; 4:12; 5:3f, 16; 7:1, 4, 7, 11, 17; 8:1; Obad. 1:1; Mic. 2:3; 3:5; Nah. 1:12; Hag. 1:2, 5, 7; 2:6, 11; Zech. 1:3f, 14, 16f; 2:12; 3:7; 6:12; 7:9; 8:2ff, 6f, 9, 14, 19f, 23; 11:4; Mal. 1:4 ה וַיּוֹצֵא אֹתוֹ הַחוּצָה, וַיֹּאמֶר הַבֶּט־נָא הַשָּׁמַיְמָה וּסְפֹר הַכּוֹכָבִים-- אִם־תּוּכַל, לִסְפֹּר אֹתָם; וַיֹּאמֶר לוֹ, כֹּה יִהְיֶה זַרְעֶךָ. 5 And He brought him forth abroad, and said: 'Look now toward heaven, and count the stars, if thou be able to count them'; and He said unto him: 'So shall thy seed be.'

33508 כְּהִגָּלוֹת 1 Prep-כ | Verb - Niphal Infinitive construct 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה 2 Sam. 6:20 כ וַיָּשָׁב דָּוִד, לְבָרֵךְ אֶת־בֵּיתוֹ; {ס} וַתֵּצֵא מִיכַל בַּת־שָׁאוּל, לִקְרַאת דָּוִד, וַתֹּאמֶר מַה־נִּכְבַּד הַיּוֹם מֶלֶךְ יִשְׂרָאֵל אֲשֶׁר נִגְלָה הַיּוֹם לְעֵינֵי אַמְהוֹת עֲבָדָיו, כְּהִגָּלוֹת נִגְלוֹת אַחַד הָרֵקִים. 20 Then David returned to bless his household. {S} And Michal the daughter of Saul came out to meet David, and said: 'How did the king of Israel get him honour to-day, who uncovered himself to-day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!'

33509 כְּהִדּוּשׁ 1 Prep-כ | Verb - Niphal Infinitive construct 1) to tread out, thresh ; 1a) (Qal) to tread on, trample on, thresh ; 1b) (Niphal) to be trampled down ; 1c) (Hophal) to be threshed 1758 דּוּשׁ Isa. 25:10 י כִּי־תָנוּחַ יַד־יְהוָה, בָּהָר הַזֶּה-- וְנָדוֹשׁ מוֹאָב תַּחְתָּיו, כְּהִדּוּשׁ מַתְבֵּן במי (בְּמוֹ) מַדְמֵנָה. 10 For in this mountain will the hand of the LORD rest, and Moab shall be trodden down in his place, even as straw is trodden down in the dunghill.

33510 כָּהֹה 1 Verb - Qal Infinitive Absolute 1) to grow weak, grow dim, grow faint, falter, be weak, be dim, be darkened, be restrained, be faint, fail ; 1a) (Qal) to grow dim, grow faint ; 1b) (Piel) to faint, grow weak, grow faint 3543 כָּהָה Zech. 11:17 יז הוֹי רֹעִי הָאֱלִיל עֹזְבִי הַצֹּאן, חֶרֶב עַל־זְרוֹעוֹ וְעַל־עֵין יְמִינוֹ; זְרֹעוֹ יָבוֹשׁ תִּיבָשׁ, וְעֵין יְמִינוֹ כָּהֹה תִכְהֶה. {פ} 17 Woe to the worthless shepherd that leaveth the flock! The sword shall be upon his arm, and upon his right eye; his arm shall be clean dried up, and his right eye shall be utterly darkened. {P}

33511 כִּהָה 1 Verb - Piel Perfect - third person masculine singular 1) to grow weak, grow dim, grow faint, falter, be weak, be dim, be darkened, be restrained, be faint, fail ; 1a) (Qal) to grow dim, grow faint ; 1b) (Piel) to faint, grow weak, grow faint 3543 כָּהָה 1 Sam. 3:13 יג וְהִגַּדְתִּי לוֹ, כִּי־שֹׁפֵט אֲנִי אֶת־בֵּיתוֹ עַד־עוֹלָם--בַּעֲוֺן אֲשֶׁר־יָדַע, כִּי־מְקַלְלִים לָהֶם בָּנָיו, וְלֹא כִהָה, בָּם. 13 For I have told him that I will judge his house for ever, for the iniquity, in that he knew that his sons did bring a curse upon themselves, and he rebuked them not.

33512 כֵּהָה 4 Adjective - feminine singular 1) dim, dull, colourless, be dark, faint 3544 כֵּהָה Lev. 13:21, 26, 28; Isa. 42:3 כא וְאִם יִרְאֶנָּה הַכֹּהֵן, וְהִנֵּה אֵין־בָּהּ שֵׂעָר לָבָן, וּשְׁפָלָה אֵינֶנָּה מִן־הָעוֹר, וְהִיא כֵהָה--וְהִסְגִּירוֹ הַכֹּהֵן, שִׁבְעַת יָמִים. 21 But if the priest look on it, and, behold, there be no white hairs therein, and it be not lower than the skin, but be dim, then the priest shall shut him up seven days.

33513 כֵּהָה 4 Adjective - feminine singular 1) dim, dull, colourless, be dark, faint 3544 כֵּהָה Lev. 13:6, 56; Isa. 61:3; Nah. 3:19 ו וְרָאָה הַכֹּהֵן אֹתוֹ בַּיּוֹם הַשְּׁבִיעִי, שֵׁנִית, וְהִנֵּה כֵּהָה הַנֶּגַע, וְלֹא־פָשָׂה הַנֶּגַע בָּעוֹר--וְטִהֲרוֹ הַכֹּהֵן מִסְפַּחַת הִוא, וְכִבֶּס בְּגָדָיו וְטָהֵר. 6 And the priest shall look on him again the seventh day; and, behold, if the plague be dim, and the plague be not spread in the skin, then the priest shall pronounce him clean: it is a scab; and he shall wash his clothes, and be clean

33514 כַּהוֹלֵךְ 1 Prep-כ, Article | Verb - Qal Participle - masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Isa. 30:29 כט הַשִּׁיר יִהְיֶה לָכֶם, כְּלֵיל הִתְקַדֶּשׁ־חָג; וְשִׂמְחַת לֵבָב, כַּהוֹלֵךְ בֶּחָלִיל, לָבוֹא בְהַר־יְהוָה, אֶל־צוּר יִשְׂרָאֵל. 29 Ye shall have a song as in the night when a feast is hallowed; and gladness of heart, as when one goeth with the pipe to come into the mountain of the LORD, to the Rock of Israel.

33515 כְּהוֹצִיאָם 1 Prep-כ | Verb - Hiphil Infinitive construct | third person masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318

יָצָא Gen. 19:17 יז וַיְהִי כְהוֹצִיאָם אֹתָם הַחוּצָה, וַיֹּאמֶר הִמָּלֵט עַל־נַפְשֶׁךָ--אַל־תַּבִּיט
אַחֲרֶיךָ, וְאַל־תַּעֲמֹד בְּכָל־הַכִּכָּר: הָהָרָה הִמָּלֵט, פֶּן־תִּסָּפֶה. 17 And it came to pass, when they had brought them forth abroad, that he said: 'Escape for thy life; look not behind thee, neither stay thou in all the Plain; escape to the mountain, lest thou be swept away.'
33516 כְּהוֹצִיאָם 1 Prep-כ | Verb - Hiphil Infinitive construct | third person masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318
יָצָא Jos. 10:24 כד וַיְהִי כְּהוֹצִיאָם אֶת־הַמְּלָכִים הָאֵלֶּה, אֶל־יְהוֹשֻׁעַ, וַיִּקְרָא יְהוֹשֻׁעַ אֶל־כָּל־
אִישׁ יִשְׂרָאֵל וַיֹּאמֶר אֶל־קְצִינֵי אַנְשֵׁי הַמִּלְחָמָה הֶהָלְכוּא אִתּוֹ, קִרְבוּ שִׂימוּ אֶת־רַגְלֵיכֶם עַל־צַוְּארֵי
הַמְּלָכִים הָאֵלֶּה; וַיִּקְרְבוּ, וַיָּשִׂימוּ אֶת־רַגְלֵיהֶם עַל־צַוְּארֵיהֶם. 24 And it came to pass, when they brought forth those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the chiefs of the men of war that went with him: 'Come near, put your feet upon the necks of these kings.' And they came near, and put their feet upon the necks of them.
33517 כֵּהוֹת 1 Adjective - feminine plural 1) dim, dull, colourless, be dark, faint 3544 כֵּהֶה 1 Sam. 3:2 ב וַיְהִי בַּיּוֹם הַהוּא, וְעֵלִי שֹׁכֵב בִּמְקוֹמוֹ; וְעֵינָו
הֵחֵלּוּ כֵהוֹת, לֹא יוּכַל לִרְאוֹת. 2 And it came to pass at that time, when Eli was laid down in his place--now his eyes had begun to wax dim, that he could not see--
33518 כֵּהוֹת 1 Adjective - feminine plural 1) dim, dull, colourless, be dark, faint 3544 כֵּהֶה Lev. 13:39 לט וְרָאָה הַכֹּהֵן, וְהִנֵּה בְעוֹר־בְּשָׂרָם בֶּהָרֹת--כֵּהוֹת
לְבָנֹת: בֹּהַק הוּא פָּרַח בָּעוֹר, טָהוֹר הוּא. {ס} 39 then the priest shall look; and, behold, if the bright spots in the skin of their flesh be of a dull white, it is a tetter, it hath broken out in the skin: he is clean. {S}
33519 כְּהַזְכִּירוֹ 1 Prep-כ | Verb - Hiphil Infinitive construct | third person masculine singular 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר 1 Sam. 4:18 יח וַיְהִי כְּהַזְכִּירוֹ אֶת־אֲרוֹן הָאֱלֹהִים,
וַיִּפֹּל מֵעַל־הַכִּסֵּא אֲחֹרַנִּית בְּעַד יַד הַשַּׁעַר וַתִּשָּׁבֵר מַפְרַקְתּוֹ וַיָּמֹת--כִּי־זָקֵן הָאִישׁ, וְכָבֵד; וְהוּא שָׁפַט
אֶת־יִשְׂרָאֵל, אַרְבָּעִים שָׁנָה. 18 And it came to pass, when he made mention of the ark of God, that he fell from off his seat backward by the side of the gate, and his neck broke, and he died; for he was an old man, and heavy. And he had judged Israel forty years.
33520 כְּהַזְנוֹת 1 Prep-כ | Verb - Hiphil Infinitive construct 1) to commit fornication, be a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ; 1a2) to commit adultery ; 1a3) to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ; 1c) (Hiphil) ; 1c1) to cause to commit adultery ; 1c2) to force into prostitution ; 1c3) to commit fornication 2181
זָנָה 2 Chr. 21:13 יג וַתֵּלֶךְ, בְּדֶרֶךְ מַלְכֵי יִשְׂרָאֵל, וַתַּזְנֶה אֶת־יְהוּדָה וְאֶת־יֹשְׁבֵי יְרוּשָׁלִַם,

כְּהַזְנוֹת בֵּית אַחְאָב; וְגַם אֶת־אַחֶיךָ בֵית־אָבִיךָ הַטּוֹבִים מִמְּךָ, הָרָגְתָּ. 13 but hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go astray, like as the house of Ahab made [Israel] to go astray; and also hast slain thy brethren of thy father's house, who were better than thyself;

33521 כְּהֶחָכָם 1 Prep-כְּ, Article | Adjective - masculine singular 1) wise, wise (man) ; 1a) skilful (in technical work) ; 1b) wise (in administration); 1c) shrewd, crafty, cunning, wily, subtle ; 1d) learned, shrewd (class of men) ; 1e) prudent ; 1f) wise (ethically and religiously) 2450 חָכָם Eccl. 8:1 א מִי, כְּהֶחָכָם, וּמִי יוֹדֵעַ, פֵּשֶׁר דָּבָר; חָכְמַת אָדָם תָּאִיר פָּנָיו, וְעֹז פָּנָיו יְשֻׁנֶּא. 1 Who is as the wise man? and who knoweth the interpretation of a thing? A man's wisdom maketh his face to shine, and the boldness of his face is changed.

33522 כְּהַחֲלֹּנוֹת 1 Prep-כְּ, Article | Noun - common plural 1) window (piercing of the wall) 2474 חַלּוֹן Ezek. 40:25 כה וְחַלּוֹנִים לוֹ וּלְאֵילַמָּו סָבִיב סָבִיב, כְּהַחַלֹּנוֹת הָאֵלֶּה: חֲמִשִּׁים אַמָּה, אֹרֶךְ, וְרֹחַב, חָמֵשׁ וְעֶשְׂרִים אַמָּה. 25 And there were windows in it and in the arches thereof round about, like those windows; the length was fifty cubits, and the breadth five and twenty cubits.

33523 כְּהַיּוֹם 1 Prep-כְּ, Article | Noun - masculine singular 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם 1 Sam. 9:13 יג כְּבֹאֲכֶם הָעִיר כֵּן תִּמְצְאוּן אֹתוֹ בְּטֶרֶם יַעֲלֶה הַבָּמָתָה לֶאֱכֹל, כִּי לֹא־יֹאכַל הָעָם עַד־בֹּאוֹ־־כִּי־הוּא יְבָרֵךְ הַזֶּבַח, אַחֲרֵי־כֵן יֹאכְלוּ הַקְּרֻאִים; וְעַתָּה עֲלוּ, כִּי־אֹתוֹ כְהַיּוֹם תִּמְצְאוּן אֹתוֹ. 13 As soon as ye are come into the city, ye shall straightway find him, before he go up to the high place to eat; for the people will not eat until he come, because he doth bless the sacrifice; and afterwards they eat that are bidden. Now therefore get you up; for at this time ye shall find him.'

33524 כְּהַיּוֹם 7 Prep-כְּ, Article | Noun - masculine singular 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם Genesis 39:11; Deut. 6:24; Ezr. 9:7, 15; Neh. 5:11; 9:10; Jer. 44:22 יא וַיְהִי כְּהַיּוֹם הַזֶּה, וַיָּבֹא הַבַּיְתָה לַעֲשׂוֹת מְלַאכְתּוֹ; וְאֵין אִישׁ מֵאַנְשֵׁי הַבַּיִת, שָׁם־־בַּבָּיִת. 11 And it came to pass on a certain day, when he went into the house to do his work, and there was none of the men of the house there within,

33525 כְּהַכּוֹתָם 1 Prep-כְּ | Verb - Hiphil Infinitive construct | third person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be

attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants)
5221 נָכָה Ezek. 9:8 ח וַיְהִי, כְּהַכּוֹתָם, וְנֵאשְׁאַר, אָנִי; וָאֶפְּלָה עַל-פָּנַי וָאֶזְעַק, וָאֹמַר
אֲהָהּ אֲדֹנָי יְהוִה, הֲמַשְׁחִית אַתָּה אֵת כָּל-שְׁאֵרִית יִשְׂרָאֵל, בְּשָׁפְכְּךָ אֶת-חֲמָתְךָ עַל-יְרוּשָׁלִָם. 8 And
it came to pass, while they were smiting, and I was left, that I fell upon my face, and cried, and said: 'Ah Lord GOD! wilt Thou destroy all the residue of Israel in Thy pouring out of Thy fury upon Jerusalem?'

33526 כְּהָכִין 1 Prep-כ | Verb - Hiphil Infinitive construct 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored
3559 כּוּן 2 Chr. 12:1 א וַיְהִי, כְּהָכִין מַלְכוּת רְחַבְעָם וּכְחֶזְקָתוֹ, עָזַב, אֶת-תּוֹרַת יְהוָה;
וְכָל-יִשְׂרָאֵל, עִמּוֹ. {פ} 1 And it came to pass, when the kingdom of Rehoboam was established, and he was strong, that he forsook the law of the LORD, and all Israel with him. {P}

33527 כְּהִכָּנַע 1 Prep-כ | Verb - Niphal Infinitive construct 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection ; 1a) (Niphal) ; 1a1) to humble oneself ; 1a2) to be humbled, be subdued ; 1b) (Hiphil) ; 1b1) to humble ; 1b2) to subdue 3665 כָּנַע 2 Chr. 33:23 כג וְלֹא
נִכְנַע מִלִּפְנֵי יְהוָה, כְּהִכָּנַע מְנַשֶּׁה אָבִיו: כִּי הוּא אָמוֹן, הִרְבָּה אַשְׁמָה. 23 And he humbled not
himself before the LORD, as Manasseh his father had humbled himself; but this same Amon became guilty more and more.

33528 כָּהֵל 2 Verb - Qal Participle - masculine singular 1) to be able ; 1a) (P'al) to be able 3546 כְּהַל Dan. 2:26; 4:15 כו עָנֵה מַלְכָּא וְאָמַר לְדָנִיֵּאל, דִּי
שְׁמֵהּ בֵּלְטְשַׁאצַּר: האיתיך (הַאִיתָךְ) כָּהֵל, לְהוֹדָעֻתַנִי חֶלְמָא דִי-חֲזֵית--וּפִשְׁרֵהּ. 26 The king
spoke and said to Daniel, whose name was Belteshazzar: 'Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?'

33529 כָּהֲלִין 2 וְלָא-כָהֲלִין Verb - Qal Participle - masculine plural 1) to be able ; 1a) (P'al) to be able 3546 כְּהַל Dan. 5:8, 15 ח אֱדַיִן, עללין
(עָלִּין), כֹּל, חַכִּימֵי מַלְכָּא; וְלָא-כָהֲלִין כְּתָבָא לְמִקְרֵא, ופשרא (וּפִשְׁרֵהּ) לְהוֹדָעָה לְמַלְכָּא. 8
Then came in all the king's wise men: but they could not read the writing, nor make known to the king the interpretation.

33530 כָּהֵם 1 Prep-כ | Pronoun - third person masculine plural 1) they,these, the same, who 1992 הֵם 2 Chr. 9:11 יא וַיַּעַשׂ הַמֶּלֶךְ אֶת-עֲצֵי
הָאַלְגּוּמִּים מְסִלּוֹת לְבֵית-יְהוָה, וּלְבֵית הַמֶּלֶךְ, וְכִנֹּרוֹת וּנְבָלִים, לַשָּׁרִים; וְלֹא-נִרְאוּ כָהֵם לְפָנִים, בְּאֶרֶץ
יְהוּדָה. 11 And the king made of the sandal-wood paths for the house of the LORD, and

for the king's house, and harps and psalteries for the singers; and there were none such seen before in the land of Judah.

33531 כָּהֶם 1 Preposition | third person masculine plural 2 Kings 17:15
טו וַיִּמְאֲסוּ אֶת־חֻקָּיו, וְאֶת־בְּרִיתוֹ אֲשֶׁר כָּרַת אֶת־אֲבוֹתָם, וְאֵת עֵדְוֺתָיו, אֲשֶׁר הֵעִיד בָּם; וַיֵּלְכוּ אַחֲרֵי
הַהֶבֶל, וַיֶּהְבָּלוּ, וְאַחֲרֵי הַגּוֹיִם אֲשֶׁר סְבִיבֹתָם, אֲשֶׁר צִוָּה יְהוָה אֹתָם לְבִלְתִּי עֲשׂוֹת כָּהֶם. 15 and
they rejected His statutes, and His covenant that He made with their fathers, and His testimonies wherewith He testified against them; and they went after things of nought, and became nought, and after the nations that were round about them, concerning whom the LORD had charged them that they should not do like them;

33532 כָּהֵם 3 Prep-כּ | Pronoun - third person masculine plural 1) they,these, the same, who 1992 ־ָם / הֵם 2 Sam. 24:3; 1 Chr. 21:3; Eccl. 9:12
ג וַיֹּאמֶר יוֹאָב אֶל־הַמֶּלֶךְ, וְיוֹסֵף יְהוָה אֱלֹהֶיךָ אֶל־הָעָם כָּהֵם וְכָהֵם מֵאָה פְעָמִים, וְעֵינֵי אֲדֹנִי־הַמֶּלֶךְ,
רֹאוֹת; וַאדֹנִי הַמֶּלֶךְ, לָמָּה חָפֵץ בַּדָּבָר הַזֶּה. 3 And Joab said unto the king: 'Now the LORD thy God add unto the people, how many soever they may be, a hundredfold, and may the eyes of my lord the king see it; but why doth my lord the king delight in this thing?'

33533 כָּהֵמָּה 1 Prep-כּ | Pronoun - third person masculine plural 1) they,these, the same, who 1992 ־ָם / הֵם Jer. 36:32 לב וְיִרְמְיָהוּ לָקַח מְגִלָּה
אַחֶרֶת, וַיִּתְּנָהּ אֶל־בָּרוּךְ בֶּן־נֵרִיָּהוּ הַסֹּפֵר, וַיִּכְתֹּב עָלֶיהָ מִפִּי יִרְמְיָהוּ, אֵת כָּל־דִּבְרֵי הַסֵּפֶר אֲשֶׁר שָׂרַף
יְהוֹיָקִים מֶלֶךְ־יְהוּדָה בָּאֵשׁ; וְעוֹד נוֹסַף עֲלֵיהֶם דְּבָרִים רַבִּים, כָּהֵמָּה. {פ} 32 Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire; and there were added besides unto them many like words. {P}

33534 כַּהֲמוֹת 1 Prep-כּ | Verb - Qal Infinitive construct 1) to murmur, growl, roar, cry aloud, mourn, rage, sound, make noise, tumult, be clamorous, be disquieted, be loud, be moved, be troubled, be in an uproar ; 1a) (Qal) ; 1a1) to growl ; 1a2) to murmur (fig. of a soul in prayer) ; 1a3) to roar ; 1a4) to be in a stir, be in a commotion ; 1a5) to be boisterous, be turbulent 1993 הָמָה Isa. 17:12 יב הוֹי, הֲמוֹן עַמִּים רַבִּים,
כַּהֲמוֹת יַמִּים, יֶהֱמָיוּן; וּשְׁאוֹן לְאֻמִּים, כִּשְׁאוֹן מַיִם כַּבִּירִים יִשָּׁאוּן. 12 Ah, the uproar of many peoples, that roar like the roaring of the seas; and the rushing of nations, that rush like the rushing of mighty waters!

33535 כְּהִמֵּס 1 Prep-כּ | Verb - Niphal Infinitive construct 1) to dissolve, melt ; 1a) (Qal) to waste away ; 1b) (Niphal); 1b1) tomelt, vanish, drop off,melt away ; 1b2) to faint, grow fearful (fig.) ; 1b3) wasted, worthless (participle) ; 1c) (Hiphil) to cause tomelt 4549 מָסַס Psalm 68:3 ג כְּהִנְדֹּף עָשָׁן, תִּנְדֹּף: כְּהִמֵּס דּוֹנַג, מִפְּנֵי-אֵשׁ--
יֹאבְדוּ רְשָׁעִים, מִפְּנֵי אֱלֹהִים. 3 As smoke is driven away, so drive them away; {N} as wax melteth before the fire, so let the wicked perish at the presence of God.

33536 כְּהָמֵר 1 Prep-כּ | Verb - Hiphil Infinitive construct 1) to be bitter ; 1a) (Qal) to be bitter ; 1b) (Piel) ; 1b1) to show bitterness ; 1b2) to make bitter ; 1c) (Hiphil) to make bitter, embitter ; 1d) (Hithpalpel) ; 1d1) to embitter oneself ; 1d2) to be enraged ; 2) (TWOT) to be strong, strengthen 4843 מָרַר Zech. 12:10 י
וְשָׁפַכְתִּי עַל־בֵּית דָּוִיד וְעַל יוֹשֵׁב יְרוּשָׁלִַם, רוּחַ חֵן וְתַחֲנוּנִים, וְהִבִּיטוּ אֵלַי, אֵת אֲשֶׁר־דָּקָרוּ; וְסָפְדוּ עָלָיו,

כְּמִסְפֵּד עַל־הַיָּחִיד, וְהָמֵר עָלָיו, כְּהָמֵר עַל־הַבְּכוֹר.   10 And I will pour upon the house of
David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplication; and they
shall look unto Me because they have thrust him through; and they shall mourn for him, as
one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness
for his first-born.
33537 כָּהֵן 1 Prep-כ | Pronoun - third feminine plural they, ikewise,
which. 2004 הֵן Ezek. 18:14 יד וְהִנֵּה, הוֹלִיד בֵּן, וַיַּרְא, אֶת־כָּל־חַטֹּאת אָבִיו
אֲשֶׁר עָשָׂה; וַיִּרְאֶה, וְלֹא יַעֲשֶׂה כָּהֵן.   14 Now, lo, if he beget a son, that seeth all his father's
sins, which he hath done, and considereth, and doeth not such like,
33538 כִּהֵן 1 Verb - Piel Perfect - third person masculine singular 1) to
act as a priest, minister in a priest's office ; 1a) (Piel) ; 1a1) to minister as a priest, serve as a
priest ; 1a2) to be or become a priest ; 1a3) to play the priest 3547 כָּהַן 1 Chr.
5:36 לו וְיוֹחָנָן, הוֹלִיד אֶת־עֲזַרְיָה; הוּא, אֲשֶׁר כִּהֵן, בַּבַּיִת, אֲשֶׁר־בָּנָה שְׁלֹמֹה בִּירוּשָׁלִָם. 36
and Johanan begot Azariah--he it is that executed the priest's office in the house that Solomon
built in Jerusalem--
33539 כֹּהֵן 14 Noun - masculine singular 1) priest, principal officer or
chief ruler ; 1a) priest-king (Melchizedek, Messiah) ; 1b) pagan priests ; 1c) priests of
Jehovah ; 1d) Levitical priests ; 1e) Zadokite priests ; 1f) Aaronic priests ; 1g) the high priest
3548 כֹּהֵן Gen. 14:18; 41:45, 50; 46:20; Exod. 3:1; 18:1; Lev. 6:16; 21:9; 22:10, 12f;
Jdg. 18:19; 1 Sam. 2:35; 14:3; 2 Sam. 20:26; 1 Kings 2:27; 4:5; 2 Kings 11:18; 25:18; 2 Chr.
13:9; 15:3; 19:11; 23:17; 24:11; 26:20; Ezr. 2:63; Psalm 110:4; Isa. 28:7; Jer. 6:13; 8:10; 14:18;
23:11, 33; 29:26; 52:24; Lam. 2:20; Ezek. 44:21; Hos. 4:4; Amos 7:10; Zech. 6:13; Mal. 2:7
יח וּמַלְכִּי־צֶדֶק מֶלֶךְ שָׁלֵם, הוֹצִיא לֶחֶם וָיָיִן; וְהוּא כֹהֵן, לְאֵל עֶלְיוֹן.   18 And Melchizedek king
of Salem brought forth bread and wine; and he was priest of God the Most High.
33540 כֹּהֵן 30 Noun - masculine singular 1) priest, principal officer or
chief ruler ; 1a) priest-king (Melchizedek, Messiah) ; 1b) pagan priests ; 1c) priests of
Jehovah ; 1d) Levitical priests ; 1e) Zadokite priests ; 1f) Aaronic priests ; 1g) the high priest
3548 כֹּהֵן Gen. 41:45, 50; 46:20; Exod. 3:1; Lev. 6:16; 21:9; 22:10, 12f; 1 Sam. 2:35;
14:3; 1 Kings 2:27; 4:5; 2 Kings 11:18; 25:18; 2 Chr. 15:3; 23:17; 24:11; Ezr. 2:63; Isa. 28:7;
Jer. 6:13; 8:10; 14:18; 23:11; 52:24; Lam. 2:20; Ezek. 44:21; Amos 7:10   מה וַיִּקְרָא פַרְעֹה
שֵׁם־יוֹסֵף, צָפְנַת פַּעְנֵחַ, וַיִּתֶּן־לוֹ אֶת־אָסְנַת בַּת־פּוֹטִי פֶרַע כֹּהֵן אֹן, לְאִשָּׁה; וַיֵּצֵא יוֹסֵף, עַל־אֶרֶץ מִצְרָיִם.
45 And Pharaoh called Joseph's name Zaphenath-paneah; and he gave him to wife Asenath the
daughter of Poti-phera priest of On. And Joseph went out over the land of Egypt.--
33541 כָּהֲנָא 1 Noun - masculine determined / Article אָ 1) priest
3549 כָּהֵן Ezr. 7:12 יב אַרְתַּחְשַׁסְתְּא--מֶלֶךְ, מַלְכַיָּא: לְעֶזְרָא כָהֲנָא סָפַר דָּתָא דִּי־
אֱלָהּ שְׁמַיָּא, גְּמִיר--וּכְעֶנֶת.   12 'Artaxerxes, king of kings, unto Ezra the priest, the scribe of
the Law of the God of heaven, and so forth. And now
33542 כְּהִנָּבְאִי 2 Prep-כ | Verb - Niphal Infinitive construct | first person
common singular 1) to prophesy ; 1a) (Niphal) ; 1a1) to prophesy ; 1a1a) under
influence of divine spirit ; 1a1b) of false prophets; 1b)(Hithpael) ; 1b1) to prophesy ; 1b1a)
under influence of divine spirit ; 1b1b) of false prophets 5012 נָבָא Ezek. 11:13;

37:7 יג וַיְהִי, כְּהִנָּבְאִי, וּפְלַטְיָהוּ בֶן־בְּנָיָה, מֵת; וָאֶפֹּל עַל־פָּנַי וָאֶזְעַק קוֹל־גָּדוֹל, וָאֹמַר אֲהָהּ אֲדֹנָי
יְהוִה--כָּלָה אַתָּה עֹשֶׂה, אֵת שְׁאֵרִית יִשְׂרָאֵל. {פ} 13 And it came to pass, when I prophesied,
that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud
voice, and said: 'Ah Lord GOD! wilt Thou make a full end of the remnant of Israel?' {P}

33543 כְּהִנְדֹּף 1 Prep-כ | Verb - Niphal Infinitive construct 1) to drive,
drive away, drive asunder ; 1a) (Qal) to drive about ; 1b)(Niphal) to be driven, be driven
about 5086 נָדַף Psalm 68:3 ג כְּהִנְדֹּף עָשָׁן, תִּנְדֹּף: כְּהִמֵּס דּוֹנַג, מִפְּנֵי-אֵשׁ--
יֹאבְדוּ רְשָׁעִים, מִפְּנֵי אֱלֹהִים. 3 As smoke is driven away, so drive them away; {N} as wax
melteth before the fire, so let the wicked perish at the presence of God.

33544 כָּהֲנָה 1 Noun - masculine determined / Article א 1) priest
3549 כָּהֵן Ezr. 7:21 כא וּמִנִּי אֲנָה אַרְתַּחְשַׁסְתְּא מַלְכָּא, שִׂים טְעֵם--לְכֹל גִּזַּבְרַיָּא, דִּי
בַּעֲבַר נַהֲרָה: דִּי כָל־דִּי יִשְׁאֲלֶנְכוֹן עֶזְרָא כָהֲנָא סָפַר דָּתָא, דִּי־אֱלָהּ שְׁמַיָּא--אָסְפַּרְנָא, יִתְעֲבֵד.
21 And I, even I Artaxerxes the king, do make a decree to all the treasurers that are beyond
the River, that whatsoever Ezra the priest, the scribe of the Law of the God of heaven, shall
require of you, it be done with all diligence,

33545 כָּהֵנָּה 1 Prep-כ | Pronoun - third feminine plural 1) they,these, the
same, who 2007 הֵ֫נָּה Gen. 41:19 יט וְהִנֵּה שֶׁבַע־פָּרוֹת אֲחֵרוֹת, עֹלוֹת אַחֲרֵיהֶן,
דַּלּוֹת וְרָעוֹת תֹּאַר מְאֹד, וְרַקּוֹת בָּשָׂר: לֹא־רָאִיתִי כָהֵנָּה בְּכָל־אֶרֶץ מִצְרַיִם, לָרֹעַ. 19 And,
behold, seven other kine came up after them, poor and very ill-favoured and lean-fleshed, such
as I never saw in all the land of Egypt for badness.

33546 כָּהֵנָּה 1 Prep-כ | Pronoun - third feminine plural 1) they,these, the
same, who 2007 הֵ֫נָּה 2 Sam. 12:8 ח וָאֶתְּנָה לְךָ אֶת־בֵּית אֲדֹנֶיךָ, וְאֶת־נְשֵׁי
אֲדֹנֶיךָ בְּחֵיקֶךָ, וָאֶתְּנָה לְךָ, אֶת־בֵּית יִשְׂרָאֵל וִיהוּדָה; וְאִם־מְעָט--וְאֹסִפָה לְּךָ, כָּהֵנָּה וְכָהֵנָּה. 8 and
I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house
of Israel and of Judah; and if that were too little, then would I add unto thee so much more.

33547 כְּהֻנָּה 2 Noun - feminine singular 1) priesthood 3550
כְּהֻנָּה Exod. 29:9; Num. 16:10 ט וְחָגַרְתָּ אֹתָם אַבְנֵט אַהֲרֹן וּבָנָיו, וְחָבַשְׁתָּ לָהֶם מִגְבָּעֹת,
וְהָיְתָה לָהֶם כְּהֻנָּה, לְחֻקַּת עוֹלָם; וּמִלֵּאתָ יַד־אַהֲרֹן, וְיַד־בָּנָיו. 9 And thou shalt gird them with
girdles, Aaron and his sons, and bind head-tires on them; and they shall have the priesthood by
a perpetual statute; and thou shalt consecrate Aaron and his sons.

33548 כֹּהֲנֵי 1 Noun - masculine plural construct 1) priest, principal
officer or chief ruler ; 1a) priest-king (Melchizedek, Messiah) ; 1b) pagan priests ; 1c) priests
of Jehovah ; 1d) Levitical priests ; 1e) Zadokite priests ; 1f) Aaronic priests ; 1g) the high
priest 3548 כֹּהֵן 1 Sam. 5:5 ה עַל־כֵּן לֹא־יִדְרְכוּ כֹהֲנֵי דָגוֹן וְכָל־הַבָּאִים בֵּית־
דָּגוֹן, עַל־מִפְתַּן דָּגוֹן--בְּאַשְׁדּוֹד: עַד, הַיּוֹם הַזֶּה. {פ} 5 Therefore neither the priests of
Dagon, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto
this day. {P}

33549 כֹּהֲנַי 1 Noun - masculine plural construct | first person common
singular 1) priest, principal officer or chief ruler ; 1a) priest-king (Melchizedek,
Messiah) ; 1b) pagan priests ; 1c) priests of Jehovah ; 1d) Levitical priests ; 1e) Zadokite
priests ; 1f) Aaronic priests ; 1g) the high priest 3548 כֹּהֵן Lam. 1:19 יט

קָרָאתִי לַמְאַהֲבַי הֵמָּה רִמּוּנִי, כֹּהֲנַי וּזְקֵנַי בָּעִיר גָּוָעוּ: כִּי־בִקְשׁוּ אֹכֶל לָמוֹ, וְיָשִׁיבוּ אֶת־נַפְשָׁם. {ס}
19 I called for my lovers, but they deceived me; my priests and mine elders perished in the
city, while they sought them food to refresh their souls. {S}

33550 כֹּהֲנֵי 12 Noun - masculine plural construct 1) priest, principal
officer or chief ruler ; 1a) priest-king (Melchizedek, Messiah) ; 1b) pagan priests ; 1c) priests
of Jehovah ; 1d) Levitical priests ; 1e) Zadokite priests ; 1f) Aaronic priests ; 1g) the high
priest 3548 כֹּהֵן 1 Sam. 22:17, 21; 1 Kings 12:32; 13:2, 33; 2 Kings 17:32; 23:4,
9, 20; 2 Chr. 13:9; Isa. 61:6 יז וַיֹּאמֶר הַמֶּלֶךְ לָרָצִים הַנִּצָּבִים עָלָיו סֹבּוּ וְהָמִיתוּ כֹּהֲנֵי יְהוָה, כִּי
גַם־יָדָם עִם־דָּוִד, וְכִי יָדְעוּ כִּי־בֹרֵחַ הוּא, וְלֹא גָלוּ אֶת־אזנו (אָזְנִי); וְלֹא־אָבוּ עַבְדֵי הַמֶּלֶךְ, לִשְׁלֹחַ אֶת־
יָדָם, לִפְגֹּעַ, בְּכֹהֲנֵי יְהוָה. {ס} 17 And the king said unto the guard that stood about him:
'Turn, and slay the priests of the LORD; because their hand also is with David, and because
they knew that he fled, and did not disclose it to me.' But the servants of the king would not
put forth their hand to fall upon the priests of the LORD. {S}

33551 כָּהֲנַיָּא 1 Noun - masculine plurald 1) priest 3549 כָּהֵן
Ezr. 6:18 יח וַהֲקִימוּ כָהֲנַיָּא בִּפְלֻגָּתְהוֹן, וְלֵוָיֵא בְּמַחְלְקָתְהוֹן, עַל־עֲבִידַת אֱלָהָא, דִּי
בִירוּשְׁלֶם: כִּכְתָב, סְפַר מֹשֶׁה. {פ} 18 And they set the priests in their divisions, and the
Levites in their courses, for the service of God, which is at Jerusalem; as it is written in the
book of Moses. {P}

33552 כָּהֲנַיָּא 3 Noun - masculine plurald 1) priest 3549 כָּהֵן
Ezr. 6:9, 16; 7:24 ט וּמָה חַשְׁחָן וּבְנֵי תוֹרִין וְדִכְרִין וְאִמְּרִין לַעֲלָוָן לֶאֱלָהּ שְׁמַיָּא חִנְטִין מְלַח חֲמַר
וּמְשַׁח, כְּמֵאמַר כָּהֲנַיָּא דִי־בִירוּשְׁלֶם לֶהֱוֵא מִתְיְהֵב לְהֹם יוֹם בְּיוֹם--דִּי־לָא שָׁלוּ. 9 And that
which they have need of, both young bullocks, and rams, and lambs, for burnt-offerings to the
God of heaven, wheat, salt, wine, and oil, according to the word of the priests that are at
Jerusalem, let it be given them day by day without fail;

33553 כֹּהֲנֶיהָ 4 Noun - masculine plural construct | third person feminine
singular 1) priest, principal officer or chief ruler ; 1a) priest-king (Melchizedek,
Messiah) ; 1b) pagan priests ; 1c) priests of Jehovah ; 1d) Levitical priests ; 1e) Zadokite
priests ; 1f) Aaronic priests ; 1g) the high priest 3548 כֹּהֵן Lam. 1:4; 4:13;
Ezek. 22:26; Zeph. 3:4 ד דַּרְכֵי צִיּוֹן אֲבֵלוֹת, מִבְּלִי בָּאֵי מוֹעֵד--כָּל־שְׁעָרֶיהָ שׁוֹמֵמִין, כֹּהֲנֶיהָ
נֶאֱנָחִים; בְּתוּלֹתֶיהָ נּוּגוֹת, וְהִיא מַר־לָהּ. {ס} 4 The ways of Zion do mourn, because none
come to the solemn assembly; all her gates are desolate, her priests sigh; her virgins are
afflicted, and she herself is in bitterness. {S}

33554 כֹּהֲנֵיהֶם 1 Noun - masculine plural construct | third person masculine
plural 1) priest, principal officer or chief ruler ; 1a) priest-king (Melchizedek, Messiah) ;
1b) pagan priests ; 1c) priests of Jehovah ; 1d) Levitical priests ; 1e) Zadokite priests ; 1f)
Aaronic priests ; 1g) the high priest 3548 כֹּהֵן Jer. 32:32 לב עַל כָּל־רָעַת
בְּנֵי־יִשְׂרָאֵל וּבְנֵי יְהוּדָה, אֲשֶׁר עָשׂוּ לְהַכְעִסֵנִי, הֵמָּה מַלְכֵיהֶם שָׂרֵיהֶם, כֹּהֲנֵיהֶם וּנְבִיאֵיהֶם; וְאִישׁ יְהוּדָה,
וְיֹשְׁבֵי יְרוּשָׁלִָם. 32 because of all the evil of the children of Israel and of the children of
Judah, which they have done to provoke Me, they, their kings, their princes, their priests, and
their prophets, and the men of Judah, and the inhabitants of Jerusalem.

33555 כֹּהֲנָיו 4 וְכָל־כֹּהֲנָיו Noun - masculine plural construct | third person masculine singular 1) priest, principal officer or chief ruler ; 1a) priest-king (Melchizedek, Messiah) ; 1b) pagan priests ; 1c) priests of Jehovah ; 1d) Levitical priests ; 1e) Zadokite priests ; 1f) Aaronic priests ; 1g) the high priest 3548 כֹּהֵן 2 Kings 10:19; Psalms 78:64; Jer. 48:7; 49:3 יט וְעַתָּה כָל־נְבִיאֵי הַבַּעַל כָּל־עֹבְדָיו וְכָל־כֹּהֲנָיו קִרְאוּ אֵלַי אִישׁ אַל־יִפָּקֵד, כִּי זֶבַח גָּדוֹל לִי לַבַּעַל--כֹּל אֲשֶׁר־יִפָּקֵד, לֹא יִחְיֶה; וְיֵהוּא עָשָׂה בְעָקְבָּה, לְמַעַן הַאֲבִיד אֶת־עֹבְדֵי הַבָּעַל. 19 Now therefore call unto me all the prophets of Baal, all his worshippers, and all his priests, let none be wanting; for I have a great sacrifice to do to Baal; whosoever shall be wanting, he shall not live.' But Jehu did it in subtlety, to the intent that he might destroy the worshippers of Baal.

33556 כֹּהֲנֶיךָ 2 Noun - masculine plural construct | second person masculine singular 1) priest, principal officer or chief ruler ; 1a) priest-king (Melchizedek, Messiah) ; 1b) pagan priests ; 1c) priests of Jehovah ; 1d) Levitical priests ; 1e) Zadokite priests ; 1f) Aaronic priests ; 1g) the high priest 3548 כֹּהֵן 2 Chr. 6:41; Psalm 132:9 מא וְעַתָּה, קוּמָה יְהוָה אֱלֹהִים לְנוּחֶךָ--אַתָּה, וַאֲרוֹן עֻזֶּךָ; כֹּהֲנֶיךָ יְהוָה אֱלֹהִים, יִלְבְּשׁוּ תְשׁוּעָה, וַחֲסִידֶיךָ, יִשְׂמְחוּ בַטּוֹב. 41 Now therefore arise, O LORD God, into Thy resting-place, Thou, and the ark of Thy strength; let Thy priests, O LORD God, be clothed with salvation, and let Thy saints rejoice in good.

33557 כֹּהֲנִים 6 Noun - masculine plural 1) priest, principal officer or chief ruler ; 1a) priest-king (Melchizedek, Messiah) ; 1b) pagan priests ; 1c) priests of Jehovah ; 1d) Levitical priests ; 1e) Zadokite priests ; 1f) Aaronic priests ; 1g) the high priest 3548 כֹּהֵן Jos. 6:4, 6; Jdg. 18:30; 2 Chr. 30:24; Neh. 12:12; Lam. 4:16 ד וְשִׁבְעָה כֹהֲנִים יִשְׂאוּ שִׁבְעָה שׁוֹפְרוֹת הַיּוֹבְלִים, לִפְנֵי הָאָרוֹן, וּבַיּוֹם הַשְּׁבִיעִי, תָּסֹבּוּ אֶת־הָעִיר שֶׁבַע פְּעָמִים; וְהַכֹּהֲנִים, יִתְקְעוּ בַּשּׁוֹפָרוֹת. 4 And seven priests shall bear seven rams' horns before the ark; and the seventh day ye shall compass the city seven times, and the priests shall blow with the horns.

33558 כֹּהֲנִים 18 Noun - masculine plural 1) priest, principal officer or chief ruler ; 1a) priest-king (Melchizedek, Messiah) ; 1b) pagan priests ; 1c) priests of Jehovah ; 1d) Levitical priests ; 1e) Zadokite priests ; 1f) Aaronic priests ; 1g) the high priest 3548 כֹּהֵן Exod. 19:6; Jos. 6:4, 6; Jdg. 18:30; 1 Sam. 1:3; 2 Sam. 8:17f; 20:25; 1 Kings 4:4; 12:31; 1 Chr. 18:16; 2 Chr. 5:12; 11:15; 13:9; 26:17; 30:24; 34:5; Ezr. 2:69; Neh. 7:69, 71; 12:12; Job 12:19; Lam. 4:16; Hos. 6:9 ו וְאַתֶּם תִּהְיוּ־לִי מַמְלֶכֶת כֹּהֲנִים, וְגוֹי קָדוֹשׁ: אֵלֶּה, הַדְּבָרִים, אֲשֶׁר תְּדַבֵּר, אֶל־בְּנֵי יִשְׂרָאֵל. 6 and ye shall be unto Me a kingdom of priests, and a holy nation. These are the words which thou shalt speak unto the children of Israel.'

33559 כֹּהֲנֵינוּ 1 Noun - masculine plural construct | first person common plural 1) priest, principal officer or chief ruler ; 1a) priest-king (Melchizedek, Messiah) ; 1b) pagan priests ; 1c) priests of Jehovah ; 1d) Levitical priests ; 1e) Zadokite priests ; 1f) Aaronic priests ; 1g) the high priest 3548 כֹּהֵן Ezr. 9:7 ז מִימֵי אֲבֹתֵינוּ, אֲנַחְנוּ בְּאַשְׁמָה גְדֹלָה--עַד, הַיּוֹם הַזֶּה; וּבַעֲוֹנֹתֵינוּ נִתַּנּוּ אֲנַחְנוּ מְלָכֵינוּ כֹהֲנֵינוּ בְּיַד מַלְכֵי הָאֲרָצוֹת, בַּחֶרֶב בַּשְּׁבִי וּבַבִּזָּה וּבְבֹשֶׁת פָּנִים--כְּהַיּוֹם הַזֶּה. 7 Since the days of our fathers we have been exceeding guilty unto this day; and for our iniquities have we, our kings, and our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to spoiling, and to confusion of face, as it is this day.

33560 כֹּהֲנֵינוּ 2 Noun - masculine plural construct | first person common plural 1) priest, principal officer or chief ruler ; 1a) priest-king (Melchizedek, Messiah) ; 1b) pagan priests ; 1c) priests of Jehovah ; 1d) Levitical priests ; 1e) Zadokite priests ; 1f) Aaronic priests ; 1g) the high priest 3548 כֹּהֵן Neh. 9:34; 10:1 לד וְאֶת-מְלָכֵינוּ שָׂרֵינוּ כֹּהֲנֵינוּ וַאֲבֹתֵינוּ, לֹא עָשׂוּ תּוֹרָתֶךָ; וְלֹא הִקְשִׁיבוּ, אֶל-מִצְוֺתֶיךָ, וּלְעֵדְוֺתֶיךָ, אֲשֶׁר הַעִידֹתָ בָּהֶם.
34 neither have our kings, our princes, our priests, nor our fathers, kept Thy law, nor hearkened unto Thy commandments and Thy testimonies, wherewith Thou didst testify against them.

33561 כְּהָנִיף 1 Prep-כְּ | Verb - Hiphil Infinitive construct 1) to move to and fro, wave, besprinkle ; 1a) (Qal) to besprinkle, sprinkle; 1b) (Polel) to wave, brandish (in threat) ; 1c) (Hiphil) to swing, wield, wave ; 1c1) to wield ; 1c2) to wave or shake (the hand) ; 1c2a) to wave (hand) ; 1c2b) to shake or brandish against ; 1c2c) to swing to and fro ; 1c3) to wave (an offering), offer ; 1c4) to shed abroad ; 1d) (Hophal) to be waved
5130 נוּף Isa. 10:15 טו הֲיִתְפָּאֵר, הַגַּרְזֶן, עַל, הַחֹצֵב בּוֹ: אִם־יִתְגַּדֵּל הַמַּשּׂוֹר, עַל־מְנִיפוֹ, כְּהָנִיף שֵׁבֶט וְאֶת־מְרִימָיו, כְּהָרִים מַטֶּה לֹא־עֵץ. {פ} 15 Should the axe boast itself against him that heweth therewith? Should the saw magnify itself against him that moveth it? as if a rod should move them that lift it up, or as if a staff should lift up him that is not wood. {P}

33562 כְּהֻנַּת 1 כִּי־כְהֻנַּת Noun - feminine singular construct 1) priesthood 3550 כְּהֻנָּה Jos. 18:7 ז כִּי אֵין־חֵלֶק לַלְוִיִּם בְּקִרְבְּכֶם, כִּי־כְהֻנַּת יְהוָה נַחֲלָתוֹ; וְגָד וּרְאוּבֵן וַחֲצִי שֵׁבֶט הַמְנַשֶּׁה לָקְחוּ נַחֲלָתָם, מֵעֵבֶר לַיַּרְדֵּן מִזְרָחָה, אֲשֶׁר נָתַן לָהֶם, מֹשֶׁה עֶבֶד יְהוָה. 7 For the Levites have no portion among you, for the priesthood of the LORD is their inheritance; and Gad and Reuben and the half-tribe of Manasseh have received their inheritance beyond the Jordan eastward, which Moses the servant of the LORD gave them.

33563 כְּהֻנַּת 1 Noun - feminine singular construct 1) priesthood
3550 כְּהֻנָּה Num. 25:13 יג וְהָיְתָה לּוֹ וּלְזַרְעוֹ אַחֲרָיו, בְּרִית כְּהֻנַּת עוֹלָם--תַּחַת, אֲשֶׁר קִנֵּא לֵאלֹהָיו, וַיְכַפֵּר, עַל-בְּנֵי יִשְׂרָאֵל. 13 and it shall be unto him, and to his seed after him, the covenant of an everlasting priesthood; because he was jealous for his God, and made atonement for the children of Israel.'

33564 כְּהֻנַּתְכֶם 3 Noun - feminine singular construct | second person masculine plural 1) priesthood 3550 כְּהֻנָּה Num. 18:1, 7 x 2
א וַיֹּאמֶר יְהוָה, אֶל-אַהֲרֹן, אַתָּה וּבָנֶיךָ וּבֵית-אָבִיךָ אִתָּךְ, תִּשְׂאוּ אֶת-עֲוֺן הַמִּקְדָּשׁ; וְאַתָּה וּבָנֶיךָ אִתָּךְ, תִּשְׂאוּ אֶת-עֲוֺן כְּהֻנַּתְכֶם. 1 And the LORD said unto Aaron: 'Thou and thy sons and thy fathers' house with thee shall bear the iniquity of the sanctuary; and thou and thy sons with thee shall bear the iniquity of your priesthood.

33565 כְּהֻנָּתָם 1 אֶת־כְּהֻנָּתָם Noun - feminine singular construct | third person masculine plural 1) priesthood 3550 כְּהֻנָּה Num. 3:10 י וְאֶת-אַהֲרֹן וְאֶת-בָּנָיו תִּפְקֹד, וְשָׁמְרוּ אֶת-כְּהֻנָּתָם; וְהַזָּר הַקָּרֵב, יוּמָת. {פ} 10 And thou shalt appoint

Aaron and his sons, that they may keep their priesthood; and the common man that draweth nigh shall be put to death.' {P}

33566 כְּהַעֲלוֹת 1 Prep-כ | Verb - Hiphil Infinitive construct 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself
5927 עָלָה Ezek. 26:3 ג לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, הִנְנִי עָלַיִךְ, צֹר; וְהַעֲלֵיתִי עָלַיִךְ גּוֹיִם רַבִּים, כְּהַעֲלוֹת הַיָּם לְגַלָּיו. 3 Therefore thus saith the Lord GOD: behold, I am against thee, O Tyre, and will cause many nations to come up against thee, as the sea causeth its waves to come up.

33567 כְּהַפְנֹתוֹ 1 Prep-כ | Verb - Hiphil Infinitive construct | third person masculine singular 1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back 6437 פָּנָה 1 Sam. 10:9 ט וְהָיָה, כְּהַפְנֹתוֹ שִׁכְמוֹ לָלֶכֶת מֵעִם שְׁמוּאֵל, וַיַּהֲפָךְ־לוֹ אֱלֹהִים, לֵב אַחֵר; וַיָּבֹאוּ כָּל־הָאֹתוֹת הָאֵלֶּה, בַּיּוֹם הַהוּא. {ס} 9 And it was so, that when he had turned his back to go from Samuel, God gave him another heart; and all those signs came to pass that day. {S}

33568 כְּהָקִיר 1 Prep-כ | Verb - Hiphil Infinitive construct 1) (Qal) to bore, dig, dig for water ; 2) to be cold ; 2a) (Hiphil) to make or keep cool ; 3) (Pilpel) destroy, break down 6979 קוּר Jer. 6:7 ז כְּהָקִיר בור (בַּיִר) מֵימֶיהָ, כֵּן הֵקֵרָה רָעָתָהּ; חָמָס וָשֹׁד יִשָּׁמַע בָּהּ עַל־פָּנַי, תָּמִיד־־חֳלִי וּמַכָּה. 7 As a cistern welleth with her waters, so she welleth with her wickedness; violence and spoil is heard in her; before Me continually is sickness and wounds.

33569 כְּהַר־ 1 כְּהַר־פְּרָצִים Prep-כ | Noun - masculine singular construct 1) hill, mountain, hill country, mount 2022 הַר Isa. 28:21 כא כִּי כְהַר־פְּרָצִים יָקוּם יְהוָה, כְּעֵמֶק בְּגִבְעוֹן יִרְגָּז־־לַעֲשׂוֹת מַעֲשֵׂהוּ, זָר מַעֲשֵׂהוּ, וְלַעֲבֹד עֲבֹדָתוֹ, נָכְרִיָּה עֲבֹדָתוֹ. 21 For the LORD will rise up as in mount Perazim, He will be wroth as in the valley of Gibeon; that He may do His work, strange is His work, and bring to pass His act, strange is His act.

33570 כְּהַר 1 כְּהַר־צִיּוֹן Prep-כ | Noun - masculine singular construct 1) hill, mountain, hill country, mount 2022 הַר Psalm 125:1 א שִׁיר, הַמַּעֲלוֹת: הַבֹּטְחִים בַּיהוָה-- כְּהַר-צִיּוֹן לֹא-יִמּוֹט, לְעוֹלָם יֵשֵׁב. 1 A Song of Ascents. {N} They that trust in the LORD are as mount Zion, which cannot be moved, but abideth for ever.

33571 כְּהֶרֶג 1 אִם־כְּהֶרֶג Prep-כ | Noun - masculine singular construct 1) a killing, slaughter 2027 הֶ֫רֶג Isa. 27:7 ז הַכְּמַכַּת מַכֵּהוּ, הִכָּהוּ: אִם־כְּהֶרֶג הֲרֻגָיו, הֹרָג. 7 Hath He smitten him as He smote those that smote him? Or is he slain according to the slaughter of them that were slain by Him?

33572 כְּהָרִים 1 Prep-כ | Verb - Hiphil Infinitive construct 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311 רוּם Isa. 10:15 טו הֲיִתְפָּאֵר, הַגַּרְזֶן, עַל, הַחֹצֵב בּוֹ: אִם־יִתְגַּדֵּל הַמַּשּׂוֹר, עַל־מְנִיפוֹ, כְּהָנִיף שֵׁבֶט וְאֶת־מְרִימָיו, כְּהָרִים מַטֶּה לֹא־עֵץ. {פ} 15 Should the axe boast itself against him that heweth therewith? Should the saw magnify itself against him that moveth it? as if a rod should move them that lift it up, or as if a staff should lift up him that is not wood. {P}

33573 כַּהֲרִימִי 1 Prep-כ | Verb - Hiphil Infinitive construct | first person common singular 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311 רוּם Gen. 39:18 יח וַיְהִי, כַּהֲרִימִי קוֹלִי וָאֶקְרָא; וַיַּעֲזֹב בִּגְדוֹ אֶצְלִי, וַיָּנָס הַחוּצָה. 18 And it came to pass, as I lifted up my voice and cried, that he left his garment by me, and fled out.'

33574 כְּהַרְרֵי 1 כְּהַרְרֵי־אֵל Prep-כ | Noun - masculine plural construct 1) mountain, hill, hill country, mount 2042 הָ֫רָר Psalm 36:6/7 ז צִדְקָתְךָ, כְּהַרְרֵי-אֵל--מִשְׁפָּטֶיךָ, תְּהוֹם רַבָּה; אָדָם וּבְהֵמָה תוֹשִׁיעַ יְהוָה. 7 Thy righteousness is like the mighty mountains; Thy judgments are like the great deep; man and beast Thou preservest, O LORD.

33575 כְּהִשָּׁפֵט 1 Prep-כ | Verb - Niphal Infinitive construct 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפַט 2 Chr. 22:8 ח וַיְהִי, כְּהִשָּׁפֵט יֵהוּא עִם־בֵּית אַחְאָב; וַיִּמְצָא אֶת־שָׂרֵי יְהוּדָה וּבְנֵי אֲחֵי אֲחַזְיָהוּ, מְשָׁרְתִים לַאֲחַזְיָהוּ--וַיַּהַרְגֵם. 8 And it came to pass, when Jehu was executing judgment upon the house of Ahab, that he found the princes of Judah, and the sons of the brethren of Ahaziah, ministering to Ahaziah, and slew them.

33576 כָּהֲתָה 1 לֹא־כָהֲתָה Verb - Qal Perfect - third person feminine singular 1) to grow weak, grow dim, grow faint, falter, be weak, be dim, be darkened, be restrained, be faint, fail ; 1a) (Qal) to grow dim, grow faint ; 1b) (Piel) to faint, grow weak, grow faint 3543 כָּהָה Deut. 34:7 ז וּמֹשֶׁה, בֶּן־מֵאָה וְעֶשְׂרִים שָׁנָה--בְּמֹתוֹ; לֹא־
כָהֲתָה עֵינוֹ, וְלֹא־נָס לֵחֹה. 7 And Moses was a hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.

33577 כְּהִתּוּךְ 1 Prep-כ | Noun - masculine singular construct 1) a melting 2046 הִתּוּךְ Ezek. 22:22 כב כְּהִתּוּךְ כֶּסֶף בְּתוֹךְ כּוּר, כֵּן תֻּתְּכוּ
בְּתוֹכָהּ; וִידַעְתֶּם כִּי־אֲנִי יְהוָה, שָׁפַכְתִּי חֲמָתִי עֲלֵיכֶם. {פ} 22 As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the LORD have poured out My fury upon you.' {P}

33578 כְּהִתְחַבֶּרְךָ 1 Prep-כ | Verb - Hithpael Infinitive construct | second person masculine singular 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer ; 1a) (Qal) ; 1a1) to unite, be joined ; 1a2) to tie magic charms, charm ; 1b) (Piel) ; 1b1) to unite with, make an ally of ; 1b2) to unite, join, ally ; 1c) (Pual) ; 1c1) to be allied with, be united ; 1c2) to be joined together ; 1d) (Hiphil) to join together, pile up (words) ; 1e) (Hithpael) to join oneself to, make an alliance, league together 2266 חָבַר 2 Chr. 20:37 לז וַיִּתְנַבֵּא
אֱלִיעֶזֶר בֶּן־דֹּדָוָהוּ, מִמָּרֵשָׁה, עַל־יְהוֹשָׁפָט, לֵאמֹר: כְּהִתְחַבֶּרְךָ עִם־אֲחַזְיָהוּ, פָּרַץ יְהוָה אֶת־מַעֲשֶׂיךָ,
וַיִּשָּׁבְרוּ אֳנִיּוֹת, וְלֹא עָצְרוּ לָלֶכֶת אֶל־תַּרְשִׁישׁ. 37 Then Eliezer the son of Dodavahu of Mareshah prophesied against Jehoshaphat, saying: 'Because thou hast joined thyself with Ahaziah, the LORD hath made a breach in thy works.' And the ships were broken, that they were not able to go to Tarshish.

33579 כְּהִתְכַּנֵּס 1 Prep-כ | Verb - Hithpael Infinitive construct 1) to gather, collect, wrap ; 1a) (Qal) to gather ; 1b) (Piel) to gather ; 1c) (Hithpael) to gather together, wrap oneself up 3664 כָּנַס Isa. 28:20 כ כִּי־קָצַר הַמַּצָּע, מֵהִשְׂתָּרֵעַ;
וְהַמַּסֵּכָה צָרָה, כְּהִתְכַּנֵּס. 20 For the bed is too short for a man to stretch himself; and the covering too narrow when he gathereth himself up.

33580 כְּהָתֵל 1 אִם־כְּהָתֵל Prep-כ | Verb - Hiphil Infinitive construct 1) (Piel) to mock, deceive ; 2) (Pual) deceive 2048 הָתַל Job 13:9 ט
הֲטוֹב, כִּי־יַחְקֹר אֶתְכֶם; אִם־כְּהָתֵל בֶּאֱנוֹשׁ, תְּהָתֵלּוּ בוֹ. 9 Would it be good that He should search you out? Or as one mocketh a man, will ye mock Him?

33581 כְּהָתֵם 1 Prep-כ | Verb - Hiphil Infinitive construct 1) to be complete, be finished, be at an end ; 1a) (Qal); 1a1) to be finished, be completed ; 1a1a) completely, wholly, entirely (as auxiliary with verb) ; 1a2) to be finished, come to an end, cease ; 1a3) to be complete (of number) ; 1a4) to be consumed, be exhausted, be spent ; 1a5) to be finished, be consumed, be destroyed ; 1a6) to be complete, be sound, be unimpaired, be upright (ethically) ; 1a7) to complete, finish ; 1a8) to be completely crossed over ; 1b) (Niphal) to be consumed ; 1c) (Hiphil) ; 1c1) to finish, complete, perfect ; 1c2) to finish,

cease doing, leave off doing ; 1c3) to complete, sum up, make whole ; 1c4) to destroy
(uncleanness) ; 1c5) to make sound ; 1d) (Hithpael) to deal in integrity, act uprightly
8552 תָּמַם Dan. 8:23 כג וּבְאַחֲרִית, מַלְכוּתָם, כְּהָתֵם, הַפֹּשְׁעִים--יַעֲמֹד מֶלֶךְ עַז־פָּנִים,
וּמֵבִין חִידוֹת. 23 And in the latter time of their kingdom, when the transgressors have
completed their transgression, there shall stand up a king of fierce countenance, and
understanding stratagems.
33582 כַּהֲתִמְךָ 1 Prep-כ | Verb - Hiphil Infinitive construct | second person
masculine singular 1) to be complete, be finished, be at an end ; 1a) (Qal); 1a1) to be
finished, be completed ; 1a1a) completely, wholly, entirely (as auxiliary with verb) ; 1a2) to
be finished, come to an end, cease ; 1a3) to be complete (of number) ; 1a4) to be consumed,
be exhausted, be spent ; 1a5) to be finished, be consumed, be destroyed ; 1a6) to be complete,
be sound, be unimpaired, be upright (ethically) ; 1a7) to complete, finish ; 1a8) to be
completely crossed over ; 1b) (Niphal) to be consumed ; 1c) (Hiphil) ; 1c1) to finish,
complete, perfect ; 1c2) to finish, cease doing, leave off doing ; 1c3) to complete, sum up,
make whole ; 1c4) to destroy (uncleanness) ; 1c5) to make sound ; 1d) (Hithpael) to deal in
integrity, act uprightly 8552 תָּמַם Isa. 33:1 א הוֹי שׁוֹדֵד, וְאַתָּה לֹא שָׁדוּד,
וּבוֹגֵד, וְלֹא־בָגְדוּ בוֹ; כַּהֲתִמְךָ שׁוֹדֵד תּוּשַּׁד, כְּנַלֹּתְךָ לִבְגֹּד יִבְגְּדוּ־בָךְ. {ס} 1 Woe to thee that
spoilest, and thou wast not spoiled; and dealest treacherously, and they dealt not treacherously
with thee! When thou hast ceased to spoil, thou shalt be spoiled; and when thou art weary
with dealing treacherously, they shall deal treacherously with thee. {S}
33583 כְּהִתָּעוֹת 1 Prep-כ | Verb - Niphal Infinitive construct 1) to err,
wander, go astray, stagger ; 1a) (Qal) to err ; 1a1) to wander about (physically) ; 1a2) of
intoxication ; 1a3) of sin (ethically) ; 1a4) wandering (of the mind) ; 1b) (Niphal) ; 1b1) to
be made to wander about, be made to stagger (drunkard) ; 1b2) to be led astray (ethically) ;
1c) (Hiphil) to cause to wander ; 1c1) to cause to wander about (physically) ; 1c2) to cause
to wander (of intoxication) ; 1c3) to cause to err, mislead (mentally and morally) 8582
תָּעָה Isa. 19:14 יד יְהוָה מָסַךְ בְּקִרְבָּהּ, רוּחַ עִוְעִים; וְהִתְעוּ אֶת־מִצְרַיִם בְּכָל־מַעֲשֵׂהוּ,
כְּהִתָּעוֹת שִׁכּוֹר בְּקִיאוֹ. 14 The LORD hath mingled within her a spirit of dizziness; and they
have caused Egypt to stagger in every work thereof, as a drunken man staggereth in his vomit.
33584 כְּוִיָּה 2 Noun - feminine singular 1) burning, branding, branding
scar, burn 3555 כְּוִיָּה Exod. 21:25 כה כְּוִיָּה תַּחַת כְּוִיָּה, פֶּצַע תַּחַת פָּצַע,
חַבּוּרָה, תַּחַת חַבּוּרָה. {ס} 25 burning for burning, wound for wound, stripe for stripe. {S}
33585 כּוּלָּם 1 כִּי־כוּלָּם Noun - masculine singular construct | third
person masculine plural 1) all, the whole ; 1a) all, the whole of ; 1b) any, each, every,
anything ; 1c) totality, everything 3605 כֹּל Jer. 31:34 לד כֹּה אָמַר יְהוָה,
נֹתֵן שֶׁמֶשׁ לְאוֹר יוֹמָם, חֻקֹּת יָרֵחַ וְכוֹכָבִים, לְאוֹר לָיְלָה; רֹגַע הַיָּם וַיֶּהֱמוּ גַלָּיו, יְהוָה צְבָאוֹת שְׁמוֹ.
34 Thus saith the LORD, Who giveth the sun for a light by day, and the ordinances of the
moon and of the stars for a light by night, who stirreth up the sea, that the waves thereof roar,
the LORD of hosts is His name:
33586 כַּוָּנִים 2 Noun - masculine plural 1) cake, sacrificial cake 3561
כַּוָּנִים Jer. 7:18; 44:19 יח הַבָּנִים מְלַקְּטִים עֵצִים, וְהָאָבוֹת מְבַעֲרִים אֶת־הָאֵשׁ, וְהַנָּשִׁים,

18 לָשׁוּת בָּצֵק: לַעֲשׂוֹת כַּוָּנִים לִמְלֶכֶת הַשָּׁמַיִם, וְהַסֵּךְ נְסָכִים לֵאלֹהִים אֲחֵרִים--לְמַעַן, הַכְעִסֵנִי.
The children gather wood, and the fathers kindle the fire, and the women knead the dough, to make cakes to the queen of heaven, and to pour out drink-offerings unto other gods, that they may provoke Me.

33587 כּוּר 4 Noun - masculine singular n m ; 1) furnace, forge, smelting furnace or pot ; v ; 2) (Qal) to bore, pierce, dig, hew 3564 כּוּר 1 Kings 8:51; Ezek. 22:18, 20, 22 נא כִּי־עַמְּךָ וְנַחֲלָתְךָ, הֵם, אֲשֶׁר הוֹצֵאתָ מִמִּצְרַיִם, מִתּוֹךְ כּוּר הַבַּרְזֶל.
51 for they are Thy people, and Thine inheritance, which Thou broughtest forth out of Egypt, from the midst of the furnace of iron;

33588 כּוּשׁ 5 Noun proper - feminine singular Cush = |black| ; n pr m ; 1) a Benjamite mentioned only in the title of Ps 7:1 ; 2) the son of Ham and grandson of Noah and the progenitor of the southernmost peoples located in Africa ; 3) the peoples descended from Cush ; n pr loc ; 4) the land occupied by the descendants of Cush located around the southern parts of the Nile (Ethiopia) 3568 כּוּשׁ Gen. 10:7; 1 Chr. 1:9; Psalms 7:1; Isa. 18:1; Zeph. 3:10 ז וּבְנֵי כוּשׁ--סְבָא וַחֲוִילָה, וְסַבְתָּה וְרַעְמָה וְסַבְתְּכָא; וּבְנֵי רַעְמָה, שְׁבָא וּדְדָן. 7 And the sons of Cush: Seba, and Havilah, and Sabtah, and Raamah, and Sabteca; and the sons of Raamah: Sheba, and Dedan.

33589 כּוּשׁ 20 Noun proper - feminine singular Cush = |black| ; n pr m ; 1) a Benjamite mentioned only in the title of Ps 7:1 ; 2) the son of Ham and grandson of Noah and the progenitor of the southernmost peoples located in Africa ; 3) the peoples descended from Cush ; n pr loc ; 4) the land occupied by the descendants of Cush located around the southern parts of the Nile (Ethiopia) 3568 כּוּשׁ Gen. 2:13; 10:6f; 2 Kings 19:9; 1 Chr. 1:8f; Est. 1:1; 8:9; Job 28:19; Psalm 7:1; 68:32; 87:4; Isa. 18:1; 20:3f; 37:9; 43:3; 45:14; Jer. 46:9; Ezek. 29:10; 30:5, 9; 38:5; Nah. 3:9; Zeph. 3:10 יג וְשֵׁם־הַנָּהָר הַשֵּׁנִי, גִּיחוֹן--הוּא הַסּוֹבֵב, אֵת כָּל־אֶרֶץ כּוּשׁ. 13 And the name of the second river is Gihon; the same is it that compasseth the whole land of Cush.

33590 כּוּשִׁי 1 Noun proper - masculine singular Cushi or Ethiopian = see Cushan |their blackness|; 1)one of the descendants of Cush the grandson of Noah through Ham and a member of that nation or people ; 2)one of Joab's couriers ; 3) (TWOT) Ethiopian 3569 כּוּשִׁי 2 Sam. 18:21 כא וַיֹּאמֶר יוֹאָב לַכּוּשִׁי, לֵךְ הַגֵּד לַמֶּלֶךְ אֲשֶׁר רָאִיתָה; וַיִּשְׁתַּחוּ כוּשִׁי לְיוֹאָב, וַיָּרֹץ. 21 Then said Joab to the Cushite: 'Go tell the king what thou hast seen.' And the Cushite bowed down unto Joab, and ran.

33591 כּוּשִׁי 3 Noun proper - masculine singular Cushi or Ethiopian = see Cushan |their blackness|; 1)one of the descendants of Cush the grandson of Noah through Ham and a member of that nation or people ; 2)one of Joab's couriers ; 3) (TWOT) Ethiopian 3569 כּוּשִׁי Jer. 13:23; 36:14; Zeph. 1:1 כג הֲיַהֲפֹךְ כּוּשִׁי עוֹרוֹ, וְנָמֵר חֲבַרְבֻּרֹתָיו; גַּם־אַתֶּם תּוּכְלוּ לְהֵיטִיב, לִמֻּדֵי הָרֵעַ. 23 Can the Ethiopian change his skin, or the leopard his spots? Then may ye also do good, that are accustomed to do evil.

33592 כּוּשִׁים 2 Noun proper - masculine plural Cushi or Ethiopian = see Cushan |their blackness|; 1)one of the descendants of Cush the grandson of Noah through Ham and a member of that nation or people ; 2)one of Joab's couriers ; 3) (TWOT) Ethiopian

3569 כּוּשִׁי 2 Chr. 21:16; Zeph. 2:12 טז וַיָּעַר יְהוָה עַל־יְהוֹרָם, אֵת רוּחַ הַפְּלִשְׁתִּים
וְהָעַרְבִים, אֲשֶׁר, עַל־יַד כּוּשִׁים. 16 And the LORD stirred up against Jehoram the spirit of
the Philistines, and of the Arabians that are beside the Ethiopians;
33593 כּוּשָׁן 1 Noun proper - feminine singular Cushan = |their
blackness|; 1) a place in Arabia or Mesopotamia; site unknown 3572 כּוּשָׁן Hab.
3:7 ז תַּחַת אָוֶן, רָאִיתִי אָהֳלֵי כוּשָׁן; יִרְגְּזוּן, יְרִיעוֹת אֶרֶץ מִדְיָן. 7 I see the tents of Cushan
in affliction; the curtains of the land of Midian do tremble.
33594 כּוּשַׁן 4 כּוּשַׁן־רִשְׁעָתַיִם / אֶת־כּוּשַׁן Preposition Chushan-
rishathaim = |twice-wicked Cushan|; 1) a king of Mesopotamia defeated by the judge Othniel
the son-in-law of Caleb 3573 כּוּשַׁן Jdg. 3:8 x 2 , 10 x 2 ח וַיִּחַר־אַף יְהוָה,
בְּיִשְׂרָאֵל, וַיִּמְכְּרֵם בְּיַד כּוּשַׁן רִשְׁעָתַיִם, מֶלֶךְ אֲרַם נַהֲרָיִם; וַיַּעַבְדוּ בְנֵי־יִשְׂרָאֵל אֶת־כּוּשַׁן רִשְׁעָתַיִם,
שְׁמֹנֶה שָׁנִים. 8 Therefore the anger of the LORD was kindled against Israel, and He gave
them over into the hand of Cushan-rishathaim king of Aram-naharaim; and the children of
Israel served Cushan-rishathaim eight years.
33595 כּוּת 1 וְאַנְשֵׁי־כוּת Noun proper - masculine singular Cuth =
|crushing|; 1) a place from which kingSargon of Assyria imported colonists into Israel;
probably a location approx 20 (32 km) miles northeast of Babylon 3575 כּוּת 2
Kings 17:30 ל וְאַנְשֵׁי בָבֶל, עָשׂוּ אֶת־סֻכּוֹת בְּנוֹת, וְאַנְשֵׁי־כוּת, עָשׂוּ אֶת־נֵרְגַל; וְאַנְשֵׁי חֲמָת, עָשׂוּ
אֶת־אֲשִׁימָא. 30 And the men of Babylon made Succoth-benoth, and the men of Cuth made
Nergal, and the men of Hamath made Ashima,
33596 כּוֹבֵס 3 Verb - Qal Participle - masculine singular 1) to wash (by
treading), be washed, perform the work of a fuller ; 1a) (Qal) washer, fuller, treader
(participle) ; 1b) (Piel) to wash (garments, person) ; 1c) (Pual) to be washed ; 1d)
(Hothpael) to be washed out 3526 כָּבַס 2 Kings 18:17; Isa. 7:3; 36:2 יז
וַיִּשְׁלַח מֶלֶךְ־אַשּׁוּר אֶת־תַּרְתָּן וְאֶת־רַב־סָרִיס וְאֶת־רַבְשָׁקֵה מִן־לָכִישׁ אֶל־הַמֶּלֶךְ חִזְקִיָּהוּ, בְּחֵיל כָּבֵד--
יְרוּשָׁלִָם; וַיַּעֲלוּ, וַיָּבֹאוּ יְרוּשָׁלִַם, וַיַּעֲלוּ וַיָּבֹאוּ וַיַּעַמְדוּ בִּתְעָלַת הַבְּרֵכָה הָעֶלְיוֹנָה, אֲשֶׁר בִּמְסִלַּת שְׂדֵה
כוֹבֵס. 17 And the king of Assyria sent Tartan and Rab-saris and Rab-shakeh from Lachish
to king Hezekiah with a great army unto Jerusalem. And they went up and came to Jerusalem.
And when they were come up, they came and stood by the conduit of the upper pool, which is
in the highway of the fullers' field.
33597 כּוֹחַ 1 Noun - masculine singular construct 1) strength, power,
might ; 1a) human strength ; 1b) strength (of angels) ; 1c) power (of God) ; 1d) strength (of
animals) ; 1e) strength, produce, wealth (of soil) ; 2) a small reptile, probably a kind of lizard,
which is unclean ; 2a) perhaps an extinct animal, exact meaning is unknown 3581
כֹּחַ Dan. 11:6 ו וּלְקֵץ שָׁנִים, יִתְחַבָּרוּ, וּבַת מֶלֶךְ־הַנֶּגֶב תָּבוֹא אֶל־מֶלֶךְ הַצָּפוֹן, לַעֲשׂוֹת
מֵישָׁרִים; וְלֹא־תַעְצֹר כּוֹחַ הַזְּרוֹעַ, וְלֹא יַעֲמֹד וּזְרֹעוֹ, וְתִנָּתֵן הִיא וּמְבִיאֶיהָ וְהַיֹּלְדָהּ, וּמַחֲזִקָהּ בָּעִתִּים.
6 And at the end of years they shall join themselves together; and the daughter of the king of
the south shall come to the king of the north to make an agreement; but she shall not retain
the strength of her arm; neither shall he stand, nor his arm; but she shall be given up, and they
that brought her, and he that begot her, and he that obtained her in those times.

33598 כּוֹכָב 1 Noun - masculine singular 1) star ; 1a) of Messiah, brothers, youth, numerous progeny, personification, God's omniscience (fig.) 3556
כּוֹכָב Num. 24:17 יז אֶרְאֶנּוּ וְלֹא עַתָּה, אֲשׁוּרֶנּוּ וְלֹא קָרוֹב; דָּרַךְ כּוֹכָב מִיַּעֲקֹב, וְקָם שֵׁבֶט
מִיִּשְׂרָאֵל, וּמָחַץ פַּאֲתֵי מוֹאָב, וְקַרְקַר כָּל-בְּנֵי-שֵׁת. 17 I see him, but not now; I behold him, but not nigh; there shall step forth a star out of Jacob, and a scepter shall rise out of Israel, and shall smite through the corners of Moab, and break down all the sons of Seth.

33599 כּוֹכַב 1 Noun - masculine singular construct 1) star ; 1a) of Messiah, brothers, youth, numerous progeny, personification, God's omniscience (fig.)
3556 כּוֹכָב Amos 5:26 כו וּנְשָׂאתֶם, אֵת סִכּוּת מַלְכְּכֶם, וְאֵת, כִּיּוּן צַלְמֵיכֶם־־כּוֹכַב,
אֱלֹהֵיכֶם, אֲשֶׁר עֲשִׂיתֶם, לָכֶם. 26 So shall ye take up Siccuth your king and Chiun your images, the star of your god, which ye made to yourselves.

33600 כּוֹכְבֵי 1 כִּי־כוֹכְבֵי Noun - masculine plural construct 1) star ; 1a) of Messiah, brothers, youth, numerous progeny, personification, God's omniscience (fig.)
3556 כּוֹכָב Isa. 13:10 י כִּי־כוֹכְבֵי הַשָּׁמַיִם וּכְסִילֵיהֶם, לֹא יָהֵלּוּ אוֹרָם; חָשַׁךְ הַשֶּׁמֶשׁ
בְּצֵאתוֹ, וְיָרֵחַ לֹא־יַגִּיהַּ אוֹרוֹ. 10 For the stars of heaven and the constellations thereof shall not give their light; the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.

33601 כּוֹכְבֵי 3 Noun - masculine plural construct 1) star ; 1a) of Messiah, brothers, youth, numerous progeny, personification, God's omniscience (fig.) 3556
כּוֹכָב Job 3:9; 38:7; Psalms 148:3 ט יֶחְשְׁכוּ, כּוֹכְבֵי נִשְׁפּוֹ: יְקַו-לְאוֹר וָאַיִן; וְאַל-יִרְאֶה,
בְּעַפְעַפֵּי-שָׁחַר. 9 Let the stars of the twilight thereof be dark; let it look for light, but have none; neither let it behold the eyelids of the morning;

33602 כּוֹכָבִים 4 Noun - masculine plural 1) star ; 1a) of Messiah, brothers, youth, numerous progeny, personification, God's omniscience (fig.) 3556
כּוֹכָב Gen. 37:9; Job 9:7; 22:12; Obad. 1:4 ט וַיַּחֲלֹם עוֹד חֲלוֹם אַחֵר, וַיְסַפֵּר אֹתוֹ לְאֶחָיו;
וַיֹּאמֶר, הִנֵּה חָלַמְתִּי חֲלוֹם עוֹד, וְהִנֵּה הַשֶּׁמֶשׁ וְהַיָּרֵחַ וְאַחַד עָשָׂר כּוֹכָבִים, מִשְׁתַּחֲוִים לִי. 9 And he dreamed yet another dream, and told it to his brethren, and said: 'Behold, I have dreamed yet a dream: and, behold, the sun and the moon and eleven stars bowed down to me.'

33603 כּוֹנֵן 4 Verb - Piel Perfect - third person masculine singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored
3559 כּוּן Psalms 9:8; 40:3; Prov. 3:19; Isa. 51:13 ח וַיהוָה, לְעוֹלָם יֵשֵׁב; כּוֹנֵן
לַמִּשְׁפָּט כִּסְאוֹ. 8 But the LORD is enthroned for ever; He hath established His throne for judgment.

33604 כּוֹנְנָהּ 1 Verb - Piel Perfect - third person masculine singular | third person feminine singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן Isa. 45:18 יח כִּי כֹה אָמַר־יְהוָה בּוֹרֵא הַשָּׁמַיִם הוּא הָאֱלֹהִים, יֹצֵר הָאָרֶץ וְעֹשָׂהּ הוּא כוֹנְנָהּ--לֹא־תֹהוּ בְרָאָהּ, לָשֶׁבֶת יְצָרָהּ; אֲנִי יְהוָה, וְאֵין עוֹד. 18 For thus saith the LORD that created the heavens, He is God; that formed the earth and made it, He established it, He created it not a waste, He formed it to be inhabited: I am the LORD, and there is none else.

33605 כּוֹנְנָה 1 Verb - Piel Imperative - masculine singular | third person feminine singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן Psalm 90:17 יז וִיהִי, נֹעַם אֲדֹנָי אֱלֹהֵינוּ-- עָלֵינוּ: וּמַעֲשֵׂה יָדֵינוּ, כּוֹנְנָה עָלֵינוּ; וּמַעֲשֵׂה יָדֵינוּ, כּוֹנְנֵהוּ. 17 And let the graciousness of the Lord our God be upon us; {N} establish Thou also upon us the work of our hands; yea, the work of our hands establish Thou it. {P}

33606 כּוֹנְנֵהוּ 1 Verb - Piel Imperative - masculine singular | third person masculine singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן Psalm 90:17 יז וִיהִי, נֹעַם אֲדֹנָי אֱלֹהֵינוּ-- עָלֵינוּ: וּמַעֲשֵׂה יָדֵינוּ, כּוֹנְנָה עָלֵינוּ; וּמַעֲשֵׂה יָדֵינוּ, כּוֹנְנֵהוּ. 17 And let the graciousness of the

Lord our God be upon us; {N} establish Thou also upon us the work of our hands; yea, the work of our hands establish Thou it. {P}

33607 כּוֹנָנוּ 2 Verb - Pual Perfect - third person common plural 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored
3559 כּוּן Psalm 37:23; Ezek. 28:13 כג מֵיְהוָה, מִצְעֲדֵי-גֶבֶר כּוֹנָנוּ; וְדַרְכּוֹ יֶחְפָּץ.
23 It is of the LORD that a man's goings are established; and He delighted in his way.

33608 כּוֹנְנוּ 2 Verb - Polal Perfect - third person common plural / Verb - Piel Perfect - third person common plural 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן
Psalm 37:23; Ezek. 28:13 כג מֵיְהוָה, מִצְעֲדֵי־גֶבֶר כּוֹנָנוּ; וְדַרְכּוֹ יֶחְפָּץ. 23 It is of the LORD that a man's goings are established; and He delighted in his way.

33609 כּוֹנַנְיָהוּ 2 כָּנַנְיָהוּqere; noun proper no gender no number no state kethib Yah has sustained, two Levites 3562 כָּנַנְיָהוּ 2 Ch. 31:12,13
יב וַיָּבִיאוּ אֶת־הַתְּרוּמָה וְהַמַּעֲשֵׂר וְהַקֳּדָשִׁים, בֶּאֱמוּנָה; וַעֲלֵיהֶם נָגִיד כונניהו (כָּנַנְיָהוּ) הַלֵּוִי, וְשִׁמְעִי אָחִיהוּ מִשְׁנֶה. 12 And they brought in the offerings and the tithes and the hallowed things faithfully; and over them Conaniah the Levite was ruler, and Shimei his brother was second.

33610 כָּונַנְיָהוּ 1 כָּנַנְיָהוּqere כָּונַנְיָהוּ ;kethib; Noun proper no gender no number no state kethib Yah has sustained, two Levites 3562 כָּוֹנַנְיָהוּ 2 Chr. 31:13 יג וִיחִיאֵל וַעֲזַזְיָהוּ וְנַחַת וַעֲשָׂהאֵל וִירִימוֹת וְיוֹזָבָד, וֶאֱלִיאֵל וְיִסְמַכְיָהוּ, וּמַחַת, וּבְנָיָהוּ־־ פְּקִידִים, מִיַּד כונניהו (כָּנַנְיָהוּ) וְשִׁמְעִי אָחִיו, בְּמִפְקַד יְחִזְקִיָּהוּ הַמֶּלֶךְ, וַעֲזַרְיָהוּ נְגִיד בֵּית־הָאֱלֹהִים.
13 And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, were overseers under the hand of Conaniah and Shimei his brother, by the appointment of Hezekiah the king, and Azariah the ruler of the house of God.

33611 כּוֹנַנְתָּ 2 Verb - Piel Perfect - second person masculine singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן Psalm 99:4; 119:90 ד וְעֹז מֶלֶךְ, מִשְׁפָּט אָהֵב: אַתָּה, כּוֹנַנְתָּ מֵישָׁרִים; מִשְׁפָּט וּצְדָקָה, בְּיַעֲקֹב אַתָּה עָשִׂיתָ. 4 The strength also of the king who loveth justice-- {N} Thou hast established equity, Thou hast executed justice and righteousness in Jacob.

33612 כּוֹנַנְתָּהּ 1 Verb - Piel Perfect - second person masculine singular | third person feminine singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן Psalm 68:10 י גֶּשֶׁם נְדָבוֹת, תָּנִיף אֱלֹהִים; נַחֲלָתְךָ וְנִלְאָה, אַתָּה כוֹנַנְתָּהּ. 10 A bounteous rain didst Thou pour down, O God; when Thine inheritance was weary, Thou didst confirm it.

33613 כּוֹנָנְתָּה 1 Verb - Piel Perfect - second person masculine singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן Psalm 8:4 ד כִּי-אֶרְאֶה שָׁמֶיךָ, מַעֲשֵׂה אֶצְבְּעֹתֶיךָ-- יָרֵחַ וְכוֹכָבִים, אֲשֶׁר כּוֹנָנְתָּה. 4 When I behold Thy heavens, the work of Thy fingers, {N} the moon and the stars, which Thou hast established;

33614 כּוֹס־ 2 כּוֹס־פַּרְעֹה Noun - feminine singular n f; 1) cup ; n m ; 2) a kind of owl (an unclean bird) 3563 כּוֹס Gen. 40:13; Psalms 75:9 יג בְּעוֹד שְׁלֹשֶׁת יָמִים, יִשָּׂא פַרְעֹה אֶת־רֹאשֶׁךָ, וַהֲשִׁיבְךָ, עַל־כַּנֶּךָ; וְנָתַתָּ כוֹס־פַּרְעֹה, בְּיָדוֹ, כַּמִּשְׁפָּט הָרִאשׁוֹן, אֲשֶׁר הָיִיתָ מַשְׁקֵהוּ. 13 within yet three days shall Pharaoh lift up thy head, and restore thee unto thine office; and thou shalt give Pharaoh's cup into his hand, after the former manner when thou wast his butler.

33615 כּוֹס 16 אֶל־כּוֹס Noun - feminine singular n f; 1) cup ; n m ; 2) a kind of owl (an unclean bird) 3563 כּוֹס Gen. 40:11, 13; 1 Kings 7:26; 2 Chr. 4:5; Psalm 75:9; 116:13; Isa. 51:17, 22; Jer. 16:7; 25:15; 51:7; Lam. 4:21; Ezek. 23:32f; Hab. 2:16 יא וְכוֹס פַּרְעֹה, בְּיָדִי; וָאֶקַּח אֶת־הָעֲנָבִים, וָאֶשְׂחַט אֹתָם אֶל־כּוֹס פַּרְעֹה, וָאֶתֵּן אֶת־הַכּוֹס, עַל־כַּף פַּרְעֹה. 11 and Pharaoh's cup was in my hand; and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.'

33616 כּוֹסָהּ 1 Noun - feminine singular construct | third person feminine singular n f; 1) cup ; n m ; 2) a kind of owl (an unclean bird) 3563 כּוֹס Ezek. 23:31 לא בְּדֶרֶךְ אֲחוֹתֵךְ, הָלָכְתְּ; וְנָתַתִּי כוֹסָהּ, בְּיָדֵךְ. {ס} 31 In the way of thy sister hast thou walked; therefore will I give her cup into thy hand. {S}

33617 כּוֹסִי 1 Noun - feminine singular construct | first person common singular n f; 1) cup ; n m ; 2) a kind of owl (an unclean bird) 3563 כּוֹס Psalm 23:5 ה תַּעֲרֹךְ לְפָנַי, שֻׁלְחָן-- נֶגֶד צֹרְרָי; דִּשַּׁנְתָּ בַשֶּׁמֶן רֹאשִׁי, כּוֹסִי רְוָיָה. 5 Thou preparest a table before me in the presence of mine enemies; {N} Thou hast anointed my head with oil; my cup runneth over.

33618 כּוֹסָם 1 Noun - feminine singular construct n f; 1) cup ; n m ; 2) a kind of owl (an unclean bird) 3563 כּוֹס Psalm 11:6 ו יַמְטֵר עַל-רְשָׁעִים, פַּחִים: אֵשׁ וְגָפְרִית, וְרוּחַ זִלְעָפוֹת--מְנָת כּוֹסָם. 6 Upon the wicked He will cause to rain coals; fire and brimstone and burning wind shall be the portion of their cup.

33619 כּוֹרֶשׁ 13 Noun proper - masculine singular Cyrus = |posses thou the furnace|; 1) the king of Persia and conqueror of Babylon; first ruler of Persia to make a decree allowing the Israelite exiles to return to Jerusalem 3566 כֹּורֶשׁ 2 Chr. 36:22f; Ezr. 1:7f; 3:7; 4:3, 5; 5:13f, 17; 6:3, 14; Dan. 6:29 כב וּבִשְׁנַת אַחַת, לְכוֹרֶשׁ מֶלֶךְ פָּרַס, לִכְלוֹת דְּבַר־יְהוָה, בְּפִי יִרְמְיָהוּ־־הֵעִיר יְהוָה, אֶת־רוּחַ כּוֹרֶשׁ מֶלֶךְ־פָּרַס, וַיַּעֲבֶר־קוֹל בְּכָל־מַלְכוּתוֹ, וְגַם־בְּמִכְתָּב לֵאמֹר. {ס} 22 Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying: {S}

33620 כּוֹשֵׁל 5 Verb - Qal Participle - masculine singular 1) to stumble, stagger, totter ; 1a) (Qal) ; 1a1) to stumble ; 1a2) to totter ; 1b) (Niphal) ; 1b1) to stumble ; 1b2) to be tottering, be feeble ; 1c) (Hiphil) ; 1c1) to cause to stumble, bring injury or ruin to, overthrow ; 1c2) to make feeble, make weak ; 1d) (Hophal) to be made to stumble ; 1e) (Piel) bereave 3782 כָּשַׁל 2 Chr. 28:15; Job 4:4; Psalms 105:37; Isa. 5:27; Jer. 46:16 טו וַיָּקֻמוּ הָאֲנָשִׁים אֲשֶׁר־נִקְּבוּ בְשֵׁמוֹת וַיַּחֲזִיקוּ בַשִּׁבְיָה, וְכָל־מַעֲרֻמֵּיהֶם הִלְבִּישׁוּ מִן־הַשָּׁלָל, וַיַּלְבִּשֻׁם וַיַּנְעִלוּם וַיַּאֲכִלוּם וַיַּשְׁקוּם וַיְסֻכוּם וַיְנַהֲלוּם בַּחֲמֹרִים לְכָל־כּוֹשֵׁל, וַיְבִיאוּם יְרֵחוֹ עִיר־הַתְּמָרִים אֵצֶל

{פ} אֲחֵיהֶם; וַיָּשׁוּבוּ, שֹׁמְרוֹן.   15 And the men that have been mentioned by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm-trees, unto their brethren; then they returned to Samaria. {P}

33621 כִּזְאֵבִים 1 Prep-כ | Noun - masculine plural 1) wolf 2061 זְאֵב Ezek. 22:27 כז שָׂרֶיהָ בְקִרְבָּהּ, כִּזְאֵבִים טֹרְפֵי טָרֶף--לִשְׁפָּךְ-דָּם לְאַבֵּד נְפָשׁוֹת, לְמַעַן בְּצֹעַ בָּצַע. 27 Her princes in the midst thereof are like wolves ravening the prey: to shed blood, and to destroy souls, so as to get dishonest gain.

33622 כָּזֹאת 1 Prep-כ | Pronoun - feminine singular 1) this, thisone, here, which, this...that, theone...the other, such ; 1a) (alone) ; 1a1) thisone ; 1a2) this...that, theone...the other, another ; 1b) (appos to subst) ; 1b1) this ; 1c) (as predicate) ; 1c1) this, such ; 1d) (enclitically) ; 1d1) then ; 1d2) who, whom ; 1d3) how now, what now ; 1d4) what now ; 1d5) wherefore now ; 1d6) behold here ; 1d7) just now ; 1d8) now, now already ; 1e) (poetry) ; 1e1) wherein, which, those who ; 1f) (with prefixes) ; 1f1) in this (place) here, then ; 1f2) onthese conditions, herewith, thus provided, by, through this, for this cause, in this matter ; 1f3) thus and thus ; 1f4) as follows, things such asthese, accordingly, to that effect, in like manner, thus and thus ; 1f5) from here, hence, onone side...on the other side ; 1f6) on this account ; 1f7) in spite of this, which, whence, how 2063 זֹאת 2 Chr. 30:26 כו וַתְּהִי שִׂמְחָה--גְדוֹלָה, בִּירוּשָׁלִָם: כִּי מִימֵי שְׁלֹמֹה בֶן--דָּוִיד, מֶלֶךְ יִשְׂרָאֵל, לֹא כָזֹאת, בִּירוּשָׁלִָם. {ס} 26 So there was great joy in Jerusalem; for since the time of Solomon the son of David king of Israel there was not the like in Jerusalem. {S}

33623 כָּזֹאת 19 Prep-כ | Pronoun - feminine singular 1) this, thisone, here, which, this...that, theone...the other, such ; 1a) (alone) ; 1a1) thisone ; 1a2) this...that, theone...the other, another ; 1b) (appos to subst) ; 1b1) this ; 1c) (as predicate) ; 1c1) this, such ; 1d) (enclitically) ; 1d1) then ; 1d2) who, whom ; 1d3) how now, what now ; 1d4) what now ; 1d5) wherefore now ; 1d6) behold here ; 1d7) just now ; 1d8) now, now already ; 1e) (poetry) ; 1e1) wherein, which, those who ; 1f) (with prefixes) ; 1f1) in this (place) here, then ; 1f2) onthese conditions, herewith, thus provided, by, through this, for this cause, in this matter ; 1f3) thus and thus ; 1f4) as follows, things such asthese, accordingly, to that effect, in like manner, thus and thus ; 1f5) from here, hence, onone side...on the other side ; 1f6) on this account ; 1f7) in spite of this, which, whence, how 2063 זֹאת Jdg. 8:8; 13:23; 15:7; 19:30; 1 Sam. 4:7; 2 Sam. 14:13; 17:15; 1 Kings 7:37; 2 Kings 5:4; 9:12; 1 Chr. 29:14; 2 Chr. 31:20; 32:15; 34:22; Ezr. 7:27; 9:13; Est. 4:14; Isa. 66:8; Jer. 2:10; (Gen. 45:23 כְּזֹאת); ח וַיַּעַל מִשָּׁם פְּנוּאֵל, וַיְדַבֵּר אֲלֵיהֶם כָּזֹאת; וַיַּעֲנוּ אוֹתוֹ אַנְשֵׁי פְנוּאֵל, כַּאֲשֶׁר עָנוּ אַנְשֵׁי סֻכּוֹת. 8 And he went up thence to Penuel, and spoke unto them in like manner; and the men of Penuel answered him as the men of Succoth had answered.

33624 כְּזֹאת 1 Prep-כ | Pronoun - feminine singular 1) this, thisone, here, which, this...that, theone...the other, such ; 1a) (alone) ; 1a1) thisone ; 1a2) this...that, theone...the other, another ; 1b) (appos to subst) ; 1b1) this ; 1c) (as predicate) ; 1c1) this, such ; 1d) (enclitically) ; 1d1) then ; 1d2) who, whom ; 1d3) how now, what now ; 1d4)

what now ; 1d5) wherefore now ; 1d6) behold here ; 1d7) just now ; 1d8) now, now already ; 1e) (poetry) ; 1e1) wherein, which, those who ; 1f) (with prefixes) ; 1f1) in this (place) here, then ; 1f2) onthese conditions, herewith, thus provided, by, through this, for this cause, in this matter ; 1f3) thus and thus ; 1f4) as follows, things such asthese, accordingly, to that effect, in like manner, thus and thus ; 1f5) from here, hence, onone side...on the other side ; 1f6) on this account ; 1f7) in spite of this, which, whence, how 2063 זאת Gen. 45:23
כג וּלְאָבִיו שָׁלַח כְּזֹאת, עֲשָׂרָה חֲמֹרִים, נֹשְׂאִים, מִטּוּב מִצְרָיִם; וְעֶשֶׂר אֲתֹנֹת נֹשְׂאֹת בָּר וָלֶחֶם וּמָזוֹן, לְאָבִיו--לַדָּרֶךְ. 23 And to his father he sent in like manner ten asses laden with the good things of Egypt, and ten she-asses laden with corn and bread and victual for his father by the way.

33625 כָּזָב 9 Noun - masculine singular 1) a lie, untruth, falsehood, deceptive thing 3577 כָּזָב Psalm 4:2/3; 5:7; 40:5; 58:4; 62:5; Isa. 28:15, 17; Ezek. 13:19; Zeph. 3:13 ג בְּנֵי אִישׁ, עַד-מֶה כְבוֹדִי לִכְלִמָּה--תֶּאֱהָבוּן רִיק; תְּבַקְשׁוּ כָזָב סֶלָה.
3 O ye sons of men, how long shall my glory be put to shame, in that ye love vanity, and seek after falsehood? Selah

33626 כָּזָב 11 Noun - masculine singular 1) a lie, untruth, falsehood, deceptive thing 3577 כָּזָב Psalm 62:10; Prov. 19:22; 30:8; Ezek. 13:6ff; 21:34; 22:28; Dan. 11:27; Hos. 12:2 י אַךְ, הֶבֶל בְּנֵי-אָדָם-- כָּזָב בְּנֵי-אִישׁ: בְּמֹאזְנַיִם לַעֲלוֹת; הֵמָּה, מֵהֶבֶל יָחַד. 10 Men of low degree are vanity, and men of high degree are a lie; {N} if they be laid in the balances, they are together lighter than vanity.

33627 כִּזֵּב 1 Verb - Piel Perfect - third person masculine singular 1) to lie, tell a lie, be a liar, be found a liar, be in vain, fail ; 1a) (Qal) liar (participle) ; 1b) (Niphal) to be proven to be lying ; 1c) (Piel) ; 1c1) to lie, tell a lie, tell a lie with, deceive ; 1c2) to disappoint, fail ; 1d) (Hiphil) to make a liar, prove to be a liar 3576 כָּזַב Mic. 2:11 יא לוּ־אִישׁ הֹלֵךְ רוּחַ, וָשֶׁקֶר כִּזֵּב, אַטִּף לְךָ, לַיַּיִן וְלַשֵּׁכָר; וְהָיָה מַטִּיף, הָעָם הַזֶּה. 11 If a man walking in wind and falsehood do lie: 'I will preach unto thee of wine and of strong drink'; he shall even be the preacher of this people.

33628 כֹּזֵב 1 Verb - Qal Participle - masculine singular 1) to lie, tell a lie, be a liar, be found a liar, be in vain, fail ; 1a) (Qal) liar (participle) ; 1b) (Niphal) to be proven to be lying ; 1c) (Piel) ; 1c1) to lie, tell a lie, tell a lie with, deceive ; 1c2) to disappoint, fail ; 1d) (Hiphil) to make a liar, prove to be a liar 3576 כָּזַב Psalm 116:11 יא אֲנִי, אָמַרְתִּי בְחָפְזִי: כָּל-הָאָדָם כֹּזֵב. 11 I said in my haste: 'All men are liars.'

33629 כֹּזֵבָא 1 Noun proper - feminine singular Chozeba = |falsehood|; 1) a city in Judah 3578 כֹּזֵבָא 1 Chr. 4:22 כב וְיוֹקִים וְאַנְשֵׁי כֹזֵבָא, וְיוֹאָשׁ וְשָׂרָף אֲשֶׁר־בָּעֲלוּ לְמוֹאָב־־וְיָשֻׁבִי לָחֶם; וְהַדְּבָרִים, עַתִּיקִים. 22 and Jokim, and the men of Cozeba, and Joash, and Saraph, who had dominion in Moab, and Jashubi-lehem. And the records are ancient.

33630 כָּזְבִּי 2 כָּזְבִּי noun proper no gender no number no state Cozbi 3579 כָּזְבִּי Num. 25:15, 18 טו וְשֵׁם הָאִשָּׁה הַמֻּכָּה הַמִּדְיָנִית, כָּזְבִּי בַת-צוּר: רֹאשׁ אֻמּוֹת בֵּית-אָב בְּמִדְיָן, הוּא. {פ} 15 And the name of the Midianitish woman that was slain was Cozbi, the daughter of Zur; he was head of the people of a fathers' house in Midian. {P}

33631 כִּזְבֵיהֶם 1 Noun - masculine plural construct | third person masculine plural 1) a lie, untruth, falsehood, deceptive thing 3577 כָּזָב Amos 2:4
ד כֹּה, אָמַר יְהוָה, עַל־שְׁלֹשָׁה פִּשְׁעֵי יְהוּדָה, וְעַל־אַרְבָּעָה לֹא אֲשִׁיבֶנּוּ: עַל־מָאֳסָם אֶת־תּוֹרַת יְהוָה,
וְחֻקָּיו לֹא שָׁמָרוּ, וַיַּתְעוּם כִּזְבֵיהֶם, אֲשֶׁר־הָלְכוּ אֲבוֹתָם אַחֲרֵיהֶם. 4 Thus saith the LORD: For three transgressions of Judah, yea, for four, I will not reverse it: because they have rejected the law of the LORD, and have not kept His statutes, and their lies have caused them to err, after which their fathers did walk.

33632 כְּזָבִים 10 Noun - masculine plural 1) a lie, untruth, falsehood, deceptive thing 3577 כָּזָב Jdg. 16:10, 13; Prov. 6:19; 14:5, 25; 19:5, 9; 21:28; 23:3; Hos. 7:13 י וַתֹּאמֶר דְּלִילָה, אֶל־שִׁמְשׁוֹן, הִנֵּה הֵתַלְתָּ בִּי, וַתְּדַבֵּר אֵלַי כְּזָבִים; עַתָּה הַגִּידָה־
נָּא לִי, בַּמֶּה תֵּאָסֵר. 10 And Delilah said unto Samson: 'Behold, thou hast mocked me, and told me lies; now tell me, I pray thee, wherewith thou mightest be bound.'

33633 כָזֶה 2 Prep-כ | Pronoun - masculine singular 1) this, thisone, here, which, this...that, theone...the other, another, such ; 1a) (alone) ; 1a1) thisone ; 1a2) this...that, theone...the other, another ; 1b) (appos to subst) ; 1b1) this ; 1c) (as predicate) ; 1c1) this, such ; 1d) (enclitically) ; 1d1) then ; 1d2) who, whom ; 1d3) how now, what now ; 1d4) what now ; 1d5) wherefore now ; 1d6) behold here ; 1d7) just now ; 1d8) now, now already ; 1e) (poetry) ; 1e1) wherein, which, those who ; 1f) (with prefixes) ; 1f1) in this (place) here, then ; 1f2) onthese conditions, herewith, thus provided, by, through this, for this cause, in this matter ; 1f3) thus and thus ; 1f4) as follows, things such asthese, accordingly, to that effect, in like manner, thus and thus ; 1f5) from here, hence, onone side...on the other side ; 1f6) on this account ; 1f7) in spite of this, which, whence, how 2088 זֶה
Gen. 41:38; Isa. 56:12 לח וַיֹּאמֶר פַּרְעֹה, אֶל־עֲבָדָיו: הֲנִמְצָא כָזֶה־־אִישׁ, אֲשֶׁר רוּחַ אֱלֹהִים בּוֹ.
38 And Pharaoh said unto his servants: 'Can we find such a one as this, a man in whom the spirit of God is?'

33634 כָזֹה 1 כִּי־כָזֹה Prep-כ | Pronoun - feminine singular 1) this 2090 זוֹ 2 Sam. 11:25 כה וַיֹּאמֶר דָּוִד אֶל־הַמַּלְאָךְ, כֹּה־תֹאמַר אֶל־יוֹאָב אַל־יֵרַע
בְּעֵינֶיךָ אֶת־הַדָּבָר הַזֶּה־־כִּי־כָזֹה וְכָזֶה, תֹּאכַל הֶחָרֶב; הַחֲזֵק מִלְחַמְתְּךָ אֶל־הָעִיר וְהָרְסָהּ, וְחַזְּקֵהוּ.
25 Then David said unto the messenger: 'Thus shalt thou say unto Joab: Let not this thing displease thee, for the sword devoureth in one manner or another; make thy battle more strong against the city, and overthrow it; and encourage thou him.'

33635 כָזֶה 3 אֲשֶׁר־כָזֶה Prep-כ | Pronoun - masculine singular 1) this, thisone, here, which, this...that, theone...the other, another, such ; 1a) (alone) ; 1a1) thisone ; 1a2) this...that, theone...the other, another ; 1b) (appos to subst) ; 1b1) this ; 1c) (as predicate) ; 1c1) this, such ; 1d) (enclitically) ; 1d1) then ; 1d2) who, whom ; 1d3) how now, what now ; 1d4) what now ; 1d5) wherefore now ; 1d6) behold here ; 1d7) just now ; 1d8) now, now already ; 1e) (poetry) ; 1e1) wherein, which, those who ; 1f) (with prefixes) ; 1f1) in this (place) here, then ; 1f2) onthese conditions, herewith, thus provided, by, through this, for this cause, in this matter ; 1f3) thus and thus ; 1f4) as follows, things such asthese,

accordingly, to that effect, in like manner, thus and thus ; 1f5) from here, hence, onone
side...on the other side ; 1f6) on this account ; 1f7) in spite of this, which, whence, how
2088 זֶה Jer. 5:9, 29; 9:8 ט הַעַל־אֵלֶּה לוֹא־אֶפְקֹד, נְאֻם־יְהוָה; וְאִם בְּגוֹי אֲשֶׁר־כָּזֶה,
{ס} לֹא תִתְנַקֵּם נַפְשִׁי. 9 Shall I not punish for these things? saith the LORD; and shall not
My soul be avenged on such a nation as this? {S}
33636 כְּזֹה 2 Prep-כ | Pronoun - feminine singular 1) this 2090
זֹו Jdg. 18:4; 1 Kings 14:5 ד וַיֹּאמֶר אֲלֵהֶם--כָּזֹה וְכָזֶה, עָשָׂה לִי מִיכָה; וַיִּשְׂכְּרֵנִי, וָאֱהִי־לוֹ
לְכֹהֵן. 4 And he said unto them: 'Thus and thus hath Micah dealt with me, and he hath
hired me, and I am become his priest.'
33637 כַּזָּהָב 3 Prep-כ, Article | Noun - masculine singular 1) gold ; 1a)
as precious metal ; 1b) as a measure of weight ; 1c) of brilliance, splendour (fig.) 2091
זָהָב Ezr. 8:27; Job 23:10; Mal. 3:3 כז וּכְפֹרֵי זָהָב עֶשְׂרִים, לַאֲדַרְכֹנִים אָלֶף; וּכְלֵי נְחֹשֶׁת
מֻצְהָב טוֹבָה, שְׁנַיִם--חֲמוּדֹת, כַּזָּהָב. 27 and twenty bowels of gold, of a thousand darics; and
two vessels of fine bright brass, precious as gold.
33638 כְּזֹהַר 1 Prep- כ| Noun - masculine singular construct 1) brightness,
shining 2096 זֹהַר Dan. 12:3 ג וְהַמַּשְׂכִּלִים--יַזְהִרוּ, כְּזֹהַר הָרָקִיעַ; וּמַצְדִּיקֵי,
{פ} הָרַבִּים, כַּכּוֹכָבִים, לְעוֹלָם וָעֶד. 3 And they that are wise shall shine as the brightness
of the firmament; and they that turn the many to righteousness as the stars for ever and ever.
{P}
33639 כְּזָוִיּוֹת 1 Prep-כ | Noun - feminine plural 1) corner 2106
זָוִיּוֹת Zech. 9:15 טו יְהוָה צְבָאוֹת, יָגֵן עֲלֵיהֶם, וְאָכְלוּ וְכָבְשׁוּ אַבְנֵי־קֶלַע, וְשָׁתוּ הָמוּ כְּמוֹ־יָיִן;
וּמָלְאוּ, כַּמִּזְרָק--כְּזָוִיּוֹת, מִזְבֵּחַ. 15 The LORD of hosts will defend them; and they shall
devour, and shall tread down the sling-stones; and they shall drink, and make a noise as
through wine; and they shall be filled like the basins, like the corners of the altar.
33640 כְזָוִיֹּת 1 Prep-כ | Noun - feminine plural construct 1) corner
2106 זָוִיּוֹת Psalm 144:12 יב אֲשֶׁר בָּנֵינוּ, כִּנְטִעִים-- מְגֻדָּלִים בִּנְעוּרֵיהֶם: בְּנוֹתֵינוּ
כְזָוִיֹּת-- מְחֻטָּבוֹת, תַּבְנִית הֵיכָל. 12 We whose sons are as plants grown up in their youth;
{N} whose daughters are as corner-pillars carved after the fashion of a palace;
33641 כַּזּוֹנָה 1 Prep-כ, Article | Noun - feminine singular 1) to commit
fornication, be a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a harlot, act as a harlot,
commit fornication ; 1a2) to commit adultery ; 1a3) to be a cult prostitute ; 1a4) to be
unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ; 1c) (Hiphil) ; 1c1) to cause to
commit adultery ; 1c2) to force into prostitution ; 1c3) to commit fornication 2181
זָנָה Ezek. 16:31 לא בִּבְנוֹתַיִךְ גַּבֵּךְ בְּרֹאשׁ כָּל־דֶּרֶךְ, וְרָמָתֵךְ עשיתי (עָשִׂית) בְּכָל־רְחוֹב;
וְלֹא־הייתי (הָיִית) כַּזּוֹנָה, לְקַלֵּס אֶתְנָן. 31 in that thou buildest thine eminent place in the
head of every way, and makest thy lofty place in every street; and hast not been as a harlot
that enhanceth her hire.
33642 כְּזֹחֲלֵי 1 Prep-כ | Verb - Qal Participle - masculine plural construct
1) to shrink back, crawl away ; 1a) (Qal) crawling, creeping (participle) (meton) ; 2) to
fear, be afraid 2119 זָחַל Mic. 7:17 יז יְלַחֲכוּ עָפָר, כַּנָּחָשׁ--כְּזֹחֲלֵי אֶרֶץ, יִרְגְּזוּ
מִמִּסְגְּרֹתֵיהֶם; אֶל יְהוָה אֱלֹהֵינוּ יִפְחָדוּ, וְיִרְאוּ מִמֶּךָּ. 17 They shall lick the dust like a serpent;

like crawling things of the earth they shall come trembling out of their close places; they shall
come with fear unto the LORD our God, and shall be afraid because of Thee.

33643 כַּזַּיִת 1 Prep-כ, Article | Noun - masculine singular n m ; 1) olive,
olive tree ; 1a) olive tree ; 1b) olives ; n pr loc ; 2) mountain facing Jerusalem on the east
side 2132 זַיִת Hos. 14:7 ז יֵלְכוּ, יֹנְקוֹתָיו, וִיהִי כַזַּיִת, הוֹדוֹ; וְרֵיחַ לוֹ, כַּלְּבָנוֹן.
7 His branches shall spread, and his beauty shall be as the olive-tree, and his fragrance as
Lebanon.

33644 כַּזַּיִת 1 Prep-כ, Article | Noun - masculine singular n m ; 1) olive,
olive tree ; 1a) olive tree ; 1b) olives ; n pr loc ; 2) mountain facing Jerusalem on the east
side 2132 זַיִת Job 15:33 לג יַחְמֹס כַּגֶּפֶן בִּסְרוֹ; וְיַשְׁלֵךְ כַּזַּיִת, נִצָּתוֹ. 33
He shall shake off his unripe grape as the vine, and shall cast off his flower as the olive.

33645 כְּזַיִת 1 Prep-כ | Noun - masculine singular n m ; 1) olive, olive
tree ; 1a) olive tree ; 1b) olives ; n pr loc ; 2) mountain facing Jerusalem on the east side
2132 זַיִת Psalm 52:10/8 י וַאֲנִי, כְּזַיִת רַעֲנָן-- בְּבֵית אֱלֹהִים; בָּטַחְתִּי בְחֶסֶד-אֱלֹהִים,
עוֹלָם וָעֶד. 10 But as for me, I am like a leafy olive-tree in the house of God; {N} I trust
in the mercy of God for ever and ever.

33646 כִּזְכֹּר 1 Prep-כ | Verb - Qal Infinitive construct 1) to remember,
recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to
remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to
cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to
mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר
Jer. 17:2 ב כִּזְכֹּר בְּנֵיהֶם מִזְבְּחוֹתָם, וַאֲשֵׁרֵיהֶם עַל־עֵץ רַעֲנָן, עַל, גְּבָעוֹת הַגְּבֹהוֹת. 2 Like
the symbols of their sons are their altars, and their Asherim are by the leafy trees, upon the
high hills.

33647 כְּזִמַּתְכֶנָה 1 Prep-כ | Noun - feminine singular construct | second
feminine plural 1) plan, device, wickedness, evil plan, mischievous purpose ; 1a) plan,
purpose ; 1b) evil device, wickedness ; 1c) not chaste, incest, licentiousness, adultery, idolatry,
harlotry 2154 זִמָּה Ezek. 23:48 מח וְהִשְׁבַּתִּי זִמָּה, מִן־הָאָרֶץ; וְנִוַּסְּרוּ כָּל־
הַנָּשִׁים, וְלֹא תַעֲשֶׂינָה כְּזִמַּתְכֶנָה. 48 Thus will I cause lewdness to cease out of the land, that
all women may be taught not to do after your lewdness.

33648 כִּזְרֹחַ 2 Prep-כ | Verb - Qal Infinitive construct 1) to rise, come
forth, break out, arise, rise up, shine ; 1a) (Qal) ; 1a1) to rise ; 1a2) to come out, appear
2224 זָרַח Jdg. 9:33; Jon. 4:8 לג וְהָיָה בַבֹּקֶר כִּזְרֹחַ הַשֶּׁמֶשׁ, תַּשְׁכִּים וּפָשַׁטְתָּ עַל־
הָעִיר; וְהִנֵּה־הוּא וְהָעָם אֲשֶׁר־אִתּוֹ, יֹצְאִים אֵלֶיךָ, וְעָשִׂיתָ לּוֹ, כַּאֲשֶׁר תִּמְצָא יָדֶךָ. 33 And it shall
be, that in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city;
and, behold, when he and the people that are with him come out against thee, then mayest
thou do to them as thou shalt be able.'

33649 כְּזֶרֶם 3 Prep-כ | Noun - masculine singular construct 1) rain-
shower, thunderstorm, flood of rain, downpour, rain-storm 2230 זֶרֶם Isa. 25:4;
28:2 ד כִּי־הָיִיתָ מָעוֹז לַדָּל מָעוֹז לָאֶבְיוֹן, בַּצַּר־לוֹ: מַחְסֶה מִזֶּרֶם צֵל מֵחֹרֶב, כִּי רוּחַ עָרִיצִים
כְּזֶרֶם קִיר. 4 For Thou hast been a stronghold to the poor, a stronghold to the needy in

his distress, a refuge from the storm, a shadow from the heat; for the blast of the terrible ones was as a storm against the wall.

33650 כְּזֶרַע 1 כְּזֶרַע־גַּד Prep-כ | Noun - masculine singular construct 1) seed, sowing, offspring ; 1a) a sowing ; 1b) seed ; 1c) semen virile ; 1d) offspring, descendants, posterity, children ; 1e) of moral quality ; 1e1) a practitioner of righteousness (fig.) ; 1f) sowing time (by meton) 2233 זֶ֫רַע Num. 11:7 ז וְהַמָּן, כִּזְרַע-גַּד הוּא; וְעֵינוֹ, כְּעֵין הַבְּדֹלַח. 7 Now the manna was like coriander seed, and the appearance thereof as the appearance of bdellium.

33651 כְּזֶרַע 1 Prep-כ | Noun - masculine singular construct 1) seed, sowing, offspring ; 1a) a sowing ; 1b) seed ; 1c) semen virile ; 1d) offspring, descendants, posterity, children ; 1e) of moral quality ; 1e1) a practitioner of righteousness (fig.) ; 1f) sowing time (by meton) 2233 זֶ֫רַע Exod. 16:31 לא וַיִּקְרְאוּ בֵית־יִשְׂרָאֵל אֶת־שְׁמוֹ, מָן; וְהוּא, כְּזֶרַע גַּד לָבָן, וְטַעְמוֹ, כְּצַפִּיחִת בִּדְבָשׁ. 31 And the house of Israel called the name thereof Manna; and it was like coriander seed, white; and the taste of it was like wafers made with honey.

33652 כֹּחַ 12 Noun - masculine singular 1) strength, power, might ; 1a) human strength ; 1b) strength (of angels) ; 1c) power (of God) ; 1d) strength (of animals) ; 1e) strength, produce, wealth (of soil) ; 2) a small reptile, probably a kind of lizard, which is unclean ; 2a) perhaps an extinct animal, exact meaning is unknown 3581 כֹּ֫חַ Job 3:17; 26:2; 36:19; 37:23; Psalms 103:20; Isa. 40:31; 41:1; 50:2; Lam. 1:6; Dan. 8:7; 10:17; Mic. 3:8 יז שָׁם רְשָׁעִים, חָדְלוּ רֹגֶז; וְשָׁם יָנוּחוּ, יְגִיעֵי כֹחַ. 17 There the wicked cease from troubling; and there the weary are at rest.

33653 כֹּח 1 Noun - masculine singular 1) strength, power, might ; 1a) human strength ; 1b) strength (of angels) ; 1c) power (of God) ; 1d) strength (of animals) ; 1e) strength, produce, wealth (of soil) ; 2) a small reptile, probably a kind of lizard, which is unclean ; 2a) perhaps an extinct animal, exact meaning is unknown 3581 כֹּ֫חַ Dan. 10:8 ח וַאֲנִי, נִשְׁאַרְתִּי לְבַדִּי, וָאֶרְאֶה אֶת־הַמַּרְאָה הַגְּדֹלָה הַזֹּאת, וְלֹא נִשְׁאַר־בִּי כֹּחַ; וְהוֹדִי, נֶהְפַּךְ עָלַי לְמַשְׁחִית, וְלֹא עָצַרְתִּי, כֹּחַ. 8 So that I was left alone, and saw this great vision, and there remained no strength in me; for my comeliness was turned in me into corruption, and I retained no strength

33654 כֹּחַ־ 36 Noun - masculine singular 1) strength, power, might ; 1a) human strength ; 1b) strength (of angels) ; 1c) power (of God) ; 1d) strength (of animals) ; 1e) strength, produce, wealth (of soil) ; 2) a small reptile, probably a kind of lizard, which is unclean ; 2a) perhaps an extinct animal, exact meaning is unknown 3581 כֹּ֫חַ Num. 14:17; Deut. 8:18; 1 Sam. 28:20, 22; 30:4; 1 Chr. 29:12, 14; 2 Chr. 2:5; 13:20; 14:10; 20:6, 12; 22:9; 25:8; Ezr. 10:13; Neh. 4:4; Job 3:17; 6:12; 9:4; 23:6; 26:2; 30:2, 18; 36:5, 19; 37:23; Psalm 33:16; 103:20; 111:6; 147:5; Prov. 24:5; Eccl. 4:1; Isa. 40:26, 29, 31; 41:1; 44:12; 50:2; Lam. 1:6; Dan. 1:4; 8:7; 10:8, 16f; 11:15; Mic. 3:8; Nah. 1:3; 2:2 יז וְעַתָּה, יִגְדַּל־נָא כֹּחַ אֲדֹנָי, כַּאֲשֶׁר דִּבַּרְתָּ, לֵאמֹר. 17 And now, I pray Thee, let the power of the LORD be great, according as Thou hast spoken, saying:

33655 כַּחֲבַצָּלֶת 1 Prep-כ, Article | Noun - feminine singular 1) meadow-saffron, crocus, rose 2261 חֲבַצֶּלֶת Isa. 35:1 א יְשֻׂשׂוּם מִדְבָּר, וְצִיָּה; וְתָגֵל עֲרָבָה וְתִפְרַח, כַּחֲבַצָּלֶת. 1 The wilderness and the parched land shall be glad; and the desert shall rejoice, and blossom as the rose.

33656 כֶּחָג 1 Prep-כ, Article | Noun - masculine singular 1) festival, feast, festival-gathering, pilgrim-feast ; 1a) feast; 1b) festival sacrifice 2282 חָג 1 Kings 12:32 לב וַיַּעַשׂ יָרָבְעָם חָג בַּחֹדֶשׁ הַשְּׁמִינִי בַּחֲמִשָּׁה־עָשָׂר יוֹם לַחֹדֶשׁ כֶּחָג אֲשֶׁר בִּיהוּדָה, וַיַּעַל עַל־הַמִּזְבֵּחַ--כֵּן עָשָׂה בְּבֵית־אֵל, לְזַבֵּחַ לָעֲגָלִים אֲשֶׁר־עָשָׂה; וְהֶעֱמִיד בְּבֵית אֵל, אֶת־כֹּהֲנֵי הַבָּמוֹת אֲשֶׁר עָשָׂה. 32 And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that is in Judah, and he went up unto the altar; so did he in Beth-el, to sacrifice unto the calves that he had made; and he placed in Beth-el the priests of the high places that he had made.

33657 כַּחֲגָבִים 2 Prep-כ, Article | Noun - masculine plural 1) locust, grasshopper 2284 חָגָב Num. 13:33; Isa. 40:22 לג וְשָׁם רָאִינוּ, אֶת-הַנְּפִילִים בְּנֵי עֲנָק--מִן-הַנְּפִלִים; וַנְּהִי בְעֵינֵינוּ כַּחֲגָבִים, וְכֵן הָיִינוּ בְּעֵינֵיהֶם. 33 And there we saw the Nephilim, the sons of Anak, who come of the Nephilim; and we were in our own sight as grasshoppers, and so we were in their sight.'

33658 כִּחֵד 1 Verb - Piel Perfect - third person masculine singular 1) to hide, conceal, cut off, cut down, make desolate, kick ; 1a) (Niphal) ; 1a1) to be hidden ; 1a2) to be effaced, be destroyed, be cut off ; 1b) (Piel) to cover, hide ; 1c) (Hiphil) ; 1c1) to hide ; 1c2) to efface, annihilate 3582 כָּחַד 1 Sam. 3:18 יח וַיַּגֶּד־לוֹ שְׁמוּאֵל אֶת־כָּל־הַדְּבָרִים, וְלֹא כִחֵד מִמֶּנּוּ; וַיֹּאמַר--יְהוָה הוּא, הַטּוֹב בְּעֵינָו יַעֲשֶׂה. {פ} 18 And Samuel told him all the words, and hid nothing from him. And he said: 'It is the LORD; let Him do what seemeth Him good.' {P}

33659 כַּחֲדָה 1 Prep-כ | Number - feminine singular 1)one (number) ; 1a)one ; 1b) a (indefinite article) 2298 חַד Dan. 2:35 לה בֵּאדַיִן דָּקוּ כַחֲדָה פַּרְזְלָא חַסְפָּא נְחָשָׁא כַּסְפָּא וְדַהֲבָא, וַהֲווֹ כְּעוּר מִן־אִדְּרֵי־קַיִט, וּנְשָׂא הִמּוֹן רוּחָא, וְכָל־אֲתַר לָא־הִשְׁתְּכַח לְהוֹן; וְאַבְנָא דִּי־מְחָת לְצַלְמָא, הֲוָת לְטוּר רַב--וּמְלָאת כָּל־אַרְעָא. 35 Then was the iron, the clay, the brass, the silver, and the gold, broken in pieces together, and became like the chaff of the summer threshing-floors; and the wind carried them away, so that no place was found for them; and the stone that smote the image became a great mountain, and filled the whole earth.

33660 כִּחֲדוּ 1 Verb - Piel Perfect - third person common plural 1) to hide, conceal, cut off, cut down, make desolate, kick ; 1a) (Niphal) ; 1a1) to be hidden ; 1a2) to be effaced, be destroyed, be cut off ; 1b) (Piel) to cover, hide ; 1c) (Hiphil) ; 1c1) to hide ; 1c2) to efface, annihilate 3582 כָּחַד Job 15:18 יח אֲשֶׁר־חֲכָמִים יַגִּידוּ; וְלֹא כִחֲדוּ, מֵאֲבוֹתָם. 18 Which wise men have told from their fathers, and have not hid it;

33661 כִּחֲדוּ 1 Verb - Piel Perfect - third person common plural 1) to hide, conceal, cut off, cut down, make desolate, kick ; 1a) (Niphal) ; 1a1) to be hidden ; 1a2) to be effaced, be destroyed, be cut off ; 1b) (Piel) to cover, hide ; 1c) (Hiphil) ; 1c1) to hide ; 1c2) to efface, annihilate 3582 כָּחַד Isa. 3:9 ט הַכָּרַת פְּנֵיהֶם עָנְתָה בָּם, וְחַטָּאתָם

כִּסְדֹם הִגִּידוּ לֹא כִחֵדוּ; אוֹי לְנַפְשָׁם, כִּי־גָמְלוּ לָהֶם רָעָה. 9 The show of their countenance
doth witness against them; and they declare their sin as Sodom, they hide it not. Woe unto
their soul! for they have wrought evil unto themselves.
33662 כְּחֵדֶק 1 Prep-כ | Noun - masculine singular 1) brier, thorn, prick
2312 חֵדֶק Mic. 7:4 ד טוֹבָם כְּחֵדֶק, יָשָׁר מִמְּסוּכָה; יוֹם מְצַפֶּיךָ פְּקֻדָּתְךָ בָאָה, עַתָּה
תִהְיֶה מְבוּכָתָם. 4 The best of them is as a brier; the most upright is worse than a thorn
hedge; the day of thy watchmen, even thy visitation, is come; now shall be their perplexity.
33663 כִחַדְתִּי 2 Verb - Piel Perfect - first person common singular 1) to
hide, conceal, cut off, cut down, make desolate, kick ; 1a) (Niphal) ; 1a1) to be hidden ; 1a2)
to be effaced, be destroyed, be cut off ; 1b) (Piel) to cover, hide ; 1c) (Hiphil) ; 1c1) to hide ;
1c2) to efface, annihilate 3582 כָּחַד Job 6:10; Psalms 40:11 י וּתְהִי-עוֹד,
נֶחָמָתִי-- וַאֲסַלְּדָה בְחִילָה, לֹא יַחְמוֹל: כִּי-לֹא כִחַדְתִּי, אִמְרֵי קָדוֹשׁ. 10 Then should I yet have
comfort; yea, I would exult in pain, though He spare not; {N} for I have not denied the words
of the Holy One.
33664 כֹּחָהּ 2 תֵּת־כֹּחָהּ Noun - masculine singular construct | third person
feminine singular 1) strength, power, might ; 1a) human strength ; 1b) strength (of
angels) ; 1c) power (of God) ; 1d) strength (of animals) ; 1e) strength, produce, wealth (of
soil) ; 2) a small reptile, probably a kind of lizard, which is unclean ; 2a) perhaps an extinct
animal, exact meaning is unknown 3581 כֹּחַ Gen. 4:12; Job 31:39 יב כִּי
תַעֲבֹד אֶת־הָאֲדָמָה, לֹא־תֹסֵף תֵּת־כֹּחָהּ לָךְ; נָע וָנָד, תִּהְיֶה בָאָרֶץ. 12 When thou tillest the
ground, it shall not henceforth yield unto thee her strength; a fugitive and a wanderer shalt
thou be in the earth.'
33665 כַּחוּט 1 Prep-כ, Article | Noun - masculine singular 1) a thread,
cord, line, string 2339 חוּט Jdg. 16:12 יב וַתִּקַּח דְּלִילָה עֲבֹתִים חֲדָשִׁים
וַתַּאַסְרֵהוּ בָהֶם, וַתֹּאמֶר אֵלָיו פְּלִשְׁתִּים עָלֶיךָ שִׁמְשׁוֹן, וְהָאֹרֵב, יֹשֵׁב בֶּחָדֶר; וַיְנַתְּקֵם מֵעַל זְרֹעֹתָיו, כַּחוּט.
12 So Delilah took new ropes, and bound him therewith, and said unto him: 'The Philistines
are upon thee, Samson.' And the liers-in-wait were abiding in the inner chamber. And he broke
them from off his arms like a thread.
33666 כְּחוּט 1 Prep-כ | Noun - masculine singular construct 1) a thread,
cord, line, string 2339 חוּט Song of Songs Cant. 4:3 ג כְּחוּט הַשָּׁנִי שִׂפְתוֹתַיִךְ,
וּמִדְבָּרֵךְ נָאוֶה; כְּפֶלַח הָרִמּוֹן רַקָּתֵךְ, מִבַּעַד לְצַמָּתֵךְ. 3 Thy lips are like a thread of scarlet,
and thy mouth is comely; thy temples are like a pomegranate split open behind thy veil.
33667 כֹחוֹ 2 Noun - masculine singular construct | third person masculine
singular 1) strength, power, might ; 1a) human strength ; 1b) strength (of angels) ; 1c)
power (of God) ; 1d) strength (of animals) ; 1e) strength, produce, wealth (of soil) ; 2) a
small reptile, probably a kind of lizard, which is unclean ; 2a) perhaps an extinct animal, exact
meaning is unknown 3581 כֹּחַ Job 40:16; Hab. 1:11 טז הִנֵּה-נָא כֹחוֹ
בְמָתְנָיו; וְאוֹנוֹ, בִּשְׁרִירֵי בִטְנוֹ. 16 Lo now, his strength is in his loins, and his force is in the
stays of his body.
33668 כֹחוֹ 12 Noun - masculine singular construct | third person masculine
singular 1) strength, power, might ; 1a) human strength ; 1b) strength (of angels) ; 1c)

power (of God) ; 1d) strength (of animals) ; 1e) strength, produce, wealth (of soil) ; 2) a small reptile, probably a kind of lizard, which is unclean ; 2a) perhaps an extinct animal, exact meaning is unknown 3581 כֹּחַ Jdg. 16:5, 9, 19; Job 39:11; 40:16; Psalms 102:24; Isa. 44:12; 63:1; Dan. 8:6, 24; 11:25; Hos. 7:9; Amos 2:14; Hab. 1:11 ה וַיַּעֲלוּ אֵלֶיהָ סַרְנֵי פְלִשְׁתִּים, וַיֹּאמְרוּ לָהּ פַּתִּי אוֹתוֹ וּרְאִי בַּמֶּה כֹּחוֹ גָדוֹל, וּבַמֶּה נוּכַל לוֹ, וַאֲסַרְנוּהוּ לְעַנֹּתוֹ; וַאֲנַחְנוּ, נִתַּן־לָךְ, אִישׁ, אֶלֶף וּמֵאָה כָּסֶף. 5 And the lords of the Philistines came up unto her, and said unto her: 'Entice him, and see wherein his great strength lieth, and by what means we may prevail against him, that we may bind him to afflict him; and we will give thee every one of us eleven hundred pieces of silver.'

33669 כַּחוֹל 1 Prep-כ, Article | Noun - masculine singular 1) sand
2344 חוֹל Isa. 48:19 יט וַיְהִי כַחוֹל זַרְעֶךָ, וְצֶאֱצָאֵי מֵעֶיךָ כִּמְעֹתָיו; לֹא־יִכָּרֵת וְלֹא־יִשָּׁמֵד שְׁמוֹ, מִלְּפָנָי. {ס} 19 Thy seed also would be as the sand, and the offspring of thy body like the grains thereof; his name would not be cut off nor destroyed from before Me. {S}

33670 כַּחוֹל 7 Prep-כ, Article | Noun - masculine singular 1) sand
2344 חוֹל Jos. 11:4; Jdg. 7:12; 1 Sam. 13:5; 2 Sam. 17:11; 1 Kings 4:20; 5:9; Hab. 1:9 ד וַיֵּצְאוּ הֵם, וְכָל־מַחֲנֵיהֶם עִמָּם--עַם־רָב, כַּחוֹל אֲשֶׁר עַל־שְׂפַת־הַיָּם לָרֹב; וְסוּס וָרֶכֶב, רַב־מְאֹד. 4 And they went out, they and all their hosts with them, much people, even as the sand that is upon the sea-shore in multitude, with horses and chariots very many.

33671 כְּחוֹל 4 Prep-כ | Noun - masculine singular construct 1) sand
2344 חוֹל Gen. 32:13; 41:49; Isa. 10:22; Hos. 2:1 יג וְאַתָּה אָמַרְתָּ, הֵיטֵב אֵיטִיב עִמָּךְ; וְשַׂמְתִּי אֶת־זַרְעֲךָ כְּחוֹל הַיָּם, אֲשֶׁר לֹא־יִסָּפֵר מֵרֹב. 13 And Thou saidst: I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude.'

33672 כְּחוֹלָה 1 Prep-כ | Verb - Qal Participle - feminine singular 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry ; 1a) (Qal) to be weak, be sick ; 1b) (Piel) ; 1b1) to be or become weak, feel weak ; 1b2) to become sick, become ill ; 1b3) (CLBL) to entreat, pray, beg ; 1c) (Niphal) ; 1c1) to make oneself sick ; 1c2) to be made sick ; 1c3) to be tired ; 1d) (Pual) to be made weak, become weak ; 1e) (Hithpael) to make oneself sick ; 1f) (Hiphil) ; 1f1) to make sore ; 1f2) to make sick ; 1f3) to show signs of sickness, become sick ; 1f4) to grieve ; 1g) (Hophal) ; 1g1) to be made sick ; 1g2) to be wounded 2470 חָלָה Jer. 4:31 לא כִּי קוֹל כְּחוֹלָה שָׁמַעְתִּי, צָרָה כְּמַבְכִּירָה--קוֹל בַּת־צִיּוֹן תִּתְיַפֵּחַ, תְּפָרֵשׂ כַּפֶּיהָ: אוֹי־נָא לִי, כִּי־עָיְפָה נַפְשִׁי לְהֹרְגִים. {פ} 31 For I have heard a voice as of a woman in travail, the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, that gaspeth for breath, that spreadeth her hands: 'Woe is me, now! for my soul fainteth before the murderers.' {P}

33673 כַּחוֹתָם 1 Prep-כ, Article | Noun - masculine singular 1) seal, signet, signet-ring 2368 חוֹתָם Song of Songs Cant. 8:6 ו שִׂימֵנִי כַחוֹתָם עַל־לִבֶּךָ, כַּחוֹתָם עַל־זְרוֹעֶךָ--כִּי־עַזָּה כַמָּוֶת אַהֲבָה, קָשָׁה כִשְׁאוֹל קִנְאָה: רְשָׁפֶיהָ--רִשְׁפֵּי, אֵשׁ שַׁלְהֶבֶתְיָה.
6 Set me as a seal upon thy heart, as a seal upon thine arm; for love is strong as death, jealousy is cruel as the grave; the flashes thereof are flashes of fire, a very flame of the LORD.

33674 כַּחוֹתָם 2 Prep-כ, Article | Noun - masculine singular 1) seal, signet,
signet-ring 2368 חוֹתָם Song of Songs Cant. 8:6; Hag. 2:23 ו שִׂימֵנִי כַחוֹתָם
עַל-לִבֶּךָ, כַּחוֹתָם עַל-זְרוֹעֶךָ--כִּי-עַזָּה כַמָּוֶת אַהֲבָה, קָשָׁה כִשְׁאוֹל קִנְאָה: רְשָׁפֶיהָ--רִשְׁפֵּי, אֵשׁ
שַׁלְהֶבֶתְיָה. 6 Set me as a seal upon thy heart, as a seal upon thine arm; for love is strong
as death, jealousy is cruel as the grave; the flashes thereof are flashes of fire, a very flame of
the LORD.

33675 כַּחֲזֵה 1 Prep-כ | Noun - masculine singular construct 1) breast (of
animals), breast of an animal sacrifice 2373 חָזֶה Num. 18:18 יח וּבְשָׂרָם,
יִהְיֶה-לָּךְ: כַּחֲזֵה הַתְּנוּפָה וּכְשׁוֹק הַיָּמִין, לְךָ יִהְיֶה. 18 And the flesh of them shall be thine, as
the wave-breast and as the right thigh, it shall be thine.

33676 כְּחֶזְיוֹן 1 Prep-כ | Noun - masculine singular construct 1) vision ;
1a) vision (in the ecstatic state) ; 1a1) valley of vision (perhaps fig. of Jerusalem or
Hinnom) ; 1b) vision (in the night) ; 1c) vision, oracle, prophecy (in divine communication)
2384 חִזָּיוֹן Job 20:8 ח כַּחֲלוֹם יָעוּף, וְלֹא יִמְצָאֻהוּ; וְיֻדַּד, כְּחֶזְיוֹן לָיְלָה. 8 He
shall fly away as a dream, and shall not be found; yea, he shall be chased away as a vision of
the night.

33677 כְּחֶזְקַת 1 Prep-כ | Noun - feminine singular construct 1) strength,
strong, being strong, force 2393 חֶזְקַת Isa. 8:11 יא כִּי כֹה אָמַר יְהוָה אֵלַי,
כְּחֶזְקַת הַיָּד; וְיִסְּרֵנִי, מִלֶּכֶת בְּדֶרֶךְ הָעָם-הַזֶּה לֵאמֹר. 11 For the LORD spoke thus to me with
a strong hand, admonishing me that I should not walk in the way of this people, saying:

33678 כַּחֹטֶא 1 Prep-כ, Article | Verb - Qal Participle - masculine singular
1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a)
(Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt,
incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3)
to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ;
1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ;
1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify
oneself from uncleanness 2398 חָטָא Eccl. 9:2 ב הַכֹּל כַּאֲשֶׁר לַכֹּל, מִקְרֶה
אֶחָד לַצַּדִּיק וְלָרָשָׁע לַטּוֹב וְלַטָּהוֹר וְלַטָּמֵא, וְלַזֹּבֵחַ, וְלַאֲשֶׁר אֵינֶנּוּ זֹבֵחַ: כַּטּוֹב, כַּחֹטֶא--הַנִּשְׁבָּע, כַּאֲשֶׁר
שְׁבוּעָה יָרֵא. 2 All things come alike to all; there is one event to the righteous and to the
wicked; to the good and to the clean and to the unclean; to him that sacrificeth and to him
that sacrificeth not; as is the good, so is the sinner, and he that sweareth, as he that feareth an
oath.

33679 כַּחֲטָאֵינוּ 1 Prep-כ | Noun - masculine plural construct | first person
common plural 1) sin ; 1a) sin ; 1b) guilt for sin ; 1c) punishment for sin 2399
חֵטְא Psalm 103:10 י לֹא כַחֲטָאֵינוּ, עָשָׂה לָנוּ; וְלֹא כַעֲוֺנֹתֵינוּ, גָּמַל עָלֵינוּ. 10 He
hath not dealt with us after our sins, nor requited us according to our iniquities.

33680 כַּחַטָּאת 4 Prep-כ, Article | Noun - feminine singular 1) sin, sinful;
2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d)
sin-offering ; 2e) purification from sins of ceremonial uncleanness 2403 חַטָּאָה
Lev. 6:10; 7:7; 14:13; Ezek. 45:25 י לֹא תֵאָפֶה חָמֵץ, חֶלְקָם נָתַתִּי אֹתָהּ מֵאִשָּׁי; קֹדֶשׁ קָדָשִׁים

הִוא, כַּחַטָּאת וְכָאָשָׁם. 10 It shall not be baked with leaven. I have given it as their portion of My offerings made by fire; it is most holy, as the sin-offering, and as the guilt-offering.

33681 כְּחַטֹּאתֵיכֶם 1 Prep-כ | Noun - feminine plural construct | second person masculine plural 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness 2403 חַטָּאָה Lev. 26:21 כא וְאִם-תֵּלְכוּ עִמִּי קֶרִי, וְלֹא תֹאבוּ לִשְׁמֹעַ לִי--וְיָסַפְתִּי עֲלֵיכֶם מַכָּה, שֶׁבַע כְּחַטֹּאתֵיכֶם. 21 And if ye walk contrary unto Me, and will not hearken unto Me; I will bring seven times more plagues upon you according to your sins.

33682 כְּחֹטְבֵי 1 Prep-כ | Verb - Qal Participle - masculine plural construct 1) to cut, gather ; 1a) (Qal) to cut, gather (wood) ; 1b) (Pual) to cut, carve 2404 חָטַב Jer. 46:22 כב קוֹלָהּ, כַּנָּחָשׁ יֵלֵךְ: כִּי־בְחַיִל יֵלֵכוּ־־וּבְקַרְדֻּמּוֹת בָּאוּ לָהּ, כְּחֹטְבֵי עֵצִים. 22 The sound thereof shall go like the serpent's; for they march with an army, and come against her with axes, as hewers of wood.

33683 כֹחִי 3 Noun - masculine singular construct | first person common singular 1) strength, power, might ; 1a) human strength ; 1b) strength (of angels) ; 1c) power (of God) ; 1d) strength (of animals) ; 1e) strength, produce, wealth (of soil) ; 2) a small reptile, probably a kind of lizard, which is unclean ; 2a) perhaps an extinct animal, exact meaning is unknown 3581 כֹּחַ Jdg. 16:17; Psalms 31:11; 38:11 יז וַיַּגֶּד־לָהּ אֶת־כָּל־לִבּוֹ, וַיֹּאמֶר לָהּ מוֹרָה לֹא־עָלָה עַל־רֹאשִׁי־־כִּי־נְזִיר אֱלֹהִים אֲנִי, מִבֶּטֶן אִמִּי; אִם־גֻּלַּחְתִּי וְסָר מִמֶּנִּי כֹחִי, וְחָלִיתִי וְהָיִיתִי כְּכָל־הָאָדָם. 17 And he told her all his heart, and said unto her: 'There hath not come a razor upon my head; for I have been a Nazirite unto God from my mother's womb; if I be shaven, then my strength will go from me, and I shall become weak, and be like any other man.'

33684 כֹּחִי 12 בְּכָל־כֹּחִי Noun - masculine singular construct | first person common singular 1) strength, power, might ; 1a) human strength ; 1b) strength (of angels) ; 1c) power (of God) ; 1d) strength (of animals) ; 1e) strength, produce, wealth (of soil) ; 2) a small reptile, probably a kind of lizard, which is unclean ; 2a) perhaps an extinct animal, exact meaning is unknown 3581 כֹּחַ Gen. 31:6; 49:3; Exod. 9:16; Deut. 8:17; Jdg. 16:17; 1 Chr. 29:2; Job 6:11f; Psalms 22:16; 31:11; 38:11; 71:9; 102:24; Isa. 49:4; Lam. 1:14 ו וְאַתֵּנָה, יְדַעְתֶּן: כִּי, בְּכָל־כֹּחִי, עָבַדְתִּי, אֶת־אֲבִיכֶן. 6 And ye know that with all my power I have served your father.

33685 כַּחַיִל 1 Prep-כ, Article | Noun - masculine singular 1) strength, might, efficiency, wealth, army ; 1a) strength ; 1b) ability, efficiency ; 1c) wealth ; 1d) force, army 2428 חָיִל 1 Kings 20:25 כה וְאַתָּה תִמְנֶה־לְךָ חַיִל כַּחַיִל הַנֹּפֵל מֵאוֹתָךְ וְסוּס כַּסּוּס וְרֶכֶב כָּרֶכֶב, וְנִלָּחֲמָה אוֹתָם בַּמִּישׁוֹר־־אִם־לֹא נֶחֱזַק, מֵהֶם; וַיִּשְׁמַע לְקֹלָם, וַיַּעַשׂ כֵּן. {פ} 25 and number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot; and we will fight against them in the plain, and surely we shall be stronger than they.' And he hearkened unto their voice, and did so. {P}

33686 כְּחֵיל 1 Prep-כ | Noun - masculine singular construct 1) strength, might, efficiency, wealth, army ; 1a) strength ; 1b) ability, efficiency ; 1c) wealth ; 1d) force,

army 2428 חָיִל Job 20:18 יח מֵשִׁיב יָגָע, וְלֹא יִבְלָע; כְּחֵיל תְּמוּרָתוֹ, וְלֹא
יַעֲלֹס. 18 That which he laboured for shall he give back, and shall not swallow it down;
according to the substance that he hath gotten, he shall not rejoice.

33687 כֹּחֶכָה 1 Noun - masculine singular construct | second person masculine
singular 1) strength, power, might ; 1a) human strength ; 1b) strength (of angels) ; 1c)
power (of God) ; 1d) strength (of animals) ; 1e) strength, produce, wealth (of soil) ; 2) a
small reptile, probably a kind of lizard, which is unclean ; 2a) perhaps an extinct animal, exact
meaning is unknown 3581 כֹּחַ Prov. 24:10 י הִתְרַפִּיתָ, בְּיוֹם צָרָה-- צַר
כֹּחֶכָה. 10 If thou faint in the day of adversity, thy strength is small indeed.

33688 כֹּחֲכֶם 1 Noun - masculine singular construct | second person masculine
plural 1) strength, power, might ; 1a) human strength ; 1b) strength (of angels) ; 1c)
power (of God) ; 1d) strength (of animals) ; 1e) strength, produce, wealth (of soil) ; 2) a
small reptile, probably a kind of lizard, which is unclean ; 2a) perhaps an extinct animal, exact
meaning is unknown 3581 כֹּחַ Leviticus 26:20 כ וְתַם לָרִיק, כֹּחֲכֶם; וְלֹא־
תִתֵּן אַרְצְכֶם, אֶת־יְבוּלָהּ, וְעֵץ הָאָרֶץ, לֹא יִתֵּן פִּרְיוֹ. 20 And your strength shall be spent in
vain; for your land shall not yield her produce, neither shall the trees of the land yield their
fruit.

33689 כְּחָכְמַת 3 Prep-כ | Noun - feminine singular construct 1) wisdom
2452 חָכְמָה 2 Sam. 14:20; Ezr. 7:25; Dan. 5:11 כ לְבַעֲבוּר סַבֵּב אֶת־פְּנֵי הַדָּבָר,
עָשָׂה עַבְדְּךָ יוֹאָב אֶת־הַדָּבָר הַזֶּה; וַאדֹנִי חָכָם, כְּחָכְמַת מַלְאַךְ הָאֱלֹהִים, לָדַעַת, אֶת־כָּל־אֲשֶׁר
בָּאָרֶץ. {ס} 20 to change the face of the matter hath thy servant Joab done this thing;
and my lord is wise, according to the wisdom of an angel of God, to know all things that are in
the earth.' {S}

33690 כְּחָכְמָתֶךָ 1 Prep-כ | Noun - feminine singular construct | second person
masculine singular 1) wisdom ; 1a) skill (in war) ; 1b) wisdom (in administration) ; 1c)
shrewdness, wisdom ; 1d) wisdom, prudence (in religious affairs) ; 1e) wisdom (ethical and
religious) 2451 חָכְמָה 1 Kings 2:6 ו וְעָשִׂיתָ, כְּחָכְמָתֶךָ; וְלֹא־תוֹרֵד שֵׂיבָתוֹ
בְּשָׁלֹם, שְׁאֹל. 6 Do therefore according to thy wisdom, and let not his hoar head go down
to the grave in peace.

33691 כֹּחֲךָ 2 Noun - masculine singular construct | second person masculine
singular 1) strength, power, might ; 1a) human strength ; 1b) strength (of angels) ; 1c)
power (of God) ; 1d) strength (of animals) ; 1e) strength, produce, wealth (of soil) ; 2) a
small reptile, probably a kind of lizard, which is unclean ; 2a) perhaps an extinct animal, exact
meaning is unknown 3581 כֹּחַ Jdg. 16:6, 15 ו וַתֹּאמֶר דְּלִילָה, אֶל־שִׁמְשׁוֹן,
הַגִּידָה־נָּא לִי, בַּמֶּה כֹּחֲךָ גָדוֹל; וּבַמֶּה תֵאָסֵר, לְעַנּוֹתֶךָ. 6 And Delilah said to Samson: 'Tell me,
I pray thee, wherein thy great strength lieth, and wherewith thou mightest be bound to afflict
thee.'

33692 כֹּחֲךָ 1 Noun - masculine singular construct | second person masculine
singular 1) strength, power, might ; 1a) human strength ; 1b) strength (of angels) ; 1c)
power (of God) ; 1d) strength (of animals) ; 1e) strength, produce, wealth (of soil) ; 2) a
small reptile, probably a kind of lizard, which is unclean ; 2a) perhaps an extinct animal, exact

meaning is unknown 3581 כֹּחַ Prov. 5:10 י פֶּן-יִשְׂבְּעוּ זָרִים כֹּחֶךָ; וַעֲצָבֶיךָ,
בְּבֵית נָכְרִי. 10 Lest strangers be filled with thy strength, and thy labours be in the house
of an alien;
33693 כַּחֵלֶב 1 Prep-כ, Article | Noun - masculine singular 1) fat ; 1a) fat
(of humans) ; 1b) fat (of beasts); 1c) choicest, best part, abundance (of products of the land)
2459 חֵלֶב Psalm 119:70 ע טָפַשׁ כַּחֵלֶב לִבָּם; אֲנִי, תּוֹרָתְךָ שִׁעֲשָׁעְתִּי. 70
Their heart is gross like fat; but I delight in Thy law.
33694 כֶּחָלָב 1 Prep-כ, Article | Noun - masculine singular 1) milk, sour
milk, cheese ; 1a) milk ; 1b) abundance of the land (metaph.) ; 1c) white (as milk)
2461 חָלָב Job 10:10 י הֲלֹא כֶחָלָב, תַּתִּיכֵנִי; וְכַגְּבִנָּה, תַּקְפִּיאֵנִי. 10 Hast Thou
not poured me out as milk, and curdled me like cheese?
33695 כְּחֵלֶב 1 Prep-כ | Noun - masculine singular construct 1) fat ; 1a)
fat (of humans) ; 1b) fat (of beasts); 1c) choicest, best part, abundance (of products of the
land) 2459 חֵלֶב Lev. 4:26 כו וְאֶת-כָּל-חֶלְבּוֹ יַקְטִיר הַמִּזְבֵּחָה, כְּחֵלֶב זֶבַח
הַשְּׁלָמִים; וְכִפֶּר עָלָיו הַכֹּהֵן מֵחַטָּאתוֹ, וְנִסְלַח לוֹ. {פ} 26 And all the fat thereof shall he
make smoke upon the altar, as the fat of the sacrifice of peace-offerings; and the priest shall
make atonement for him as concerning his sin, and he shall be forgiven. {P}
33696 כַּחֲלוֹם 3 Prep-כ, Article | Noun - masculine singular 1) dream ; 1a)
dream (ordinary) ; 1b) dream (with prophetic meaning) 2472 חֲלוֹם Job 20:8;
Psalms 73:20; Isa. 29:7 ח כַּחֲלוֹם יָעוּף, וְלֹא יִמְצָאֻהוּ; וְיֻדַּד, כְּחֶזְיוֹן לָיְלָה. 8 He shall fly
away as a dream, and shall not be found; yea, he shall be chased away as a vision of the night.
33697 כַּחֲלִילִים 1 Prep-כ, Article | Noun - masculine plural 1) pipe, flute
2485 חָלִיל Jer. 48:36 לו עַל-כֵּן לִבִּי לְמוֹאָב, כַּחֲלִלִים יֶהֱמֶה, וְלִבִּי אֶל-אַנְשֵׁי קִיר-
חֶרֶשׂ, כַּחֲלִילִים יֶהֱמֶה; עַל-כֵּן יִתְרַת עָשָׂה, אָבָדוּ. 36 Therefore my heart moaneth for Moab
like pipes, and my heart moaneth like pipes for the men of Kir-heres; therefore the abundance
that he hath gotten is perished.
33698 כֶּחָלָל 1 Prep-כ, Article | Noun - masculine singular n m ; 1) slain,
fatally wounded, pierced ; 1a) pierced, fatally wounded ; 1b) slain ; adj; 2) (CLBL) profaned ;
2a) defiled, profaned (by divorce) 2491 חָלָל Psalm 89:11 יא אַתָּה דִכִּאתָ
כֶחָלָל רָהַב; בִּזְרוֹעַ עֻזְּךָ, פִּזַּרְתָּ אוֹיְבֶיךָ. 11 Thou didst crush Rahab, as one that is slain;
Thou didst scatter Thine enemies with the arm of Thy strength.
33699 כֶּחָלָל 1 Prep-כ, Article | Noun - masculine singular n m ; 1) slain,
fatally wounded, pierced ; 1a) pierced, fatally wounded ; 1b) slain ; adj; 2) (CLBL) profaned ;
2a) defiled, profaned (by divorce) 2491 חָלָל Lam. 2:12 יב לְאִמֹּתָם, יֹאמְרוּ,
אַיֵּה, דָּגָן וָיָיִן: בְּהִתְעַטְּפָם כֶּחָלָל, בִּרְחֹבוֹת עִיר--בְּהִשְׁתַּפֵּךְ נַפְשָׁם, אֶל-חֵיק אִמֹּתָם. {ס} 12
They say to their mothers: 'Where is corn and wine?' when they swoon as the wounded in the
broad places of the city, when their soul is poured out into their mothers' bosom. {S}
33700 כַּחֲלִלִים 1 Prep-כ, Article | Noun - masculine plural 1) pipe, flute
2485 חָלִיל Jer. 48:36 לו עַל-כֵּן לִבִּי לְמוֹאָב, כַּחֲלִלִים יֶהֱמֶה, וְלִבִּי אֶל-אַנְשֵׁי קִיר-
חֶרֶשׂ, כַּחֲלִילִים יֶהֱמֶה; עַל-כֵּן יִתְרַת עָשָׂה, אָבָדוּ. 36 Therefore my heart moaneth for Moab

like pipes, and my heart moaneth like pipes for the men of Kir-heres; therefore the abundance that he hath gotten is perished.

33701 כְּחֹלְלִים 1 Prep-כ | Verb - Qal Participle - masculine plural 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained ; 1a) (Qal) ; 1a1) to dance ; 1a2) to twist, writhe ; 1a3) to whirl, whirl about ; 1b) (Polel) ; 1b1) to dance ; 1b2) to writhe (in travail with), bear, bring forth ; 1b3) to wait anxiously ; 1c) (Pulal) ; 1c1) to be made to writhe, be made to bear ; 1c2) to be brought forth ; 1d) (Hophal) to be born ; 1e) (Hithpolel) ; 1e1) whirling (participle) ; 1e2) writhing, suffering torture (participle) ; 1e3) to wait longingly ; 1f) (Hithpalpel) to be distressed 2342 חוּל Psalm 87:7
ז וְשָׁרִים כְּחֹלְלִים --כָּל-מַעְיָנַי בָּךְ. 7 And whether they sing or dance, all my thoughts are in thee. {P}

33702 כַּחֲלֹמוֹ 1 Prep-כ | Noun - masculine singular construct | third person masculine singular 1) dream ; 1a) dream (ordinary) ; 1b) dream (with prophetic meaning) 2472 חֲלוֹם Gen. 41:12 יב וְשָׁם אִתָּנוּ נַעַר עִבְרִי, עֶבֶד לְשַׂר
הַטַּבָּחִים, וַנְּסַפֶּר־לוֹ, וַיִּפְתָּר־לָנוּ אֶת־חֲלֹמֹתֵינוּ: אִישׁ כַּחֲלֹמוֹ, פָּתָר. 12 And there was with us there a young man, a Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret.

33703 כְּחֹלְמִים 1 Prep-כ | Verb - Qal Participle - masculine plural 1) to dream ; 1a) (Qal) ; 1a1) to dream (ordinary) ; 1a2) to dream (prophetic) ; 1a3) to dream (of false prophets) ; 1b) (Hiphil) to dream; 2) to be healthy, be strong ; 2a) (Qal) to be healthy ; 2b) (Hiphil) to restore to health 2492 חָלַם Psalm 126:1 א שִׁיר,
הַמַּעֲלוֹת: בְּשׁוּב יְהוָה, אֶת-שִׁיבַת צִיּוֹן-- הָיִינוּ, כְּחֹלְמִים. 1 A Song of Ascents. {N} When the LORD brought back those that returned to Zion, we were like unto them that dream.

33704 כַּחַלָּמִישׁ 1 Prep-כ, Article | Noun - masculine singular 1) flint, rock
2496 חַלָּמִישׁ Isa. 50:7 ז וַאדֹנָי יְהוִה יַעֲזָר־לִי, עַל־כֵּן לֹא נִכְלָמְתִּי; עַל־כֵּן שַׂמְתִּי הֵן
9 {ס} .אֲדֹנָי יְהוִה יַעֲזָר־לִי, מִי־הוּא יַרְשִׁיעֵנִי; הֵן כֻּלָּם כַּבֶּגֶד יִבְלוּ, עָשׁ יֹאכְלֵםBehold, the Lord GOD will help me; who is he that shall condemn me? Behold, they all shall wax old as a garment, the moth shall eat them up. {S.מְתִּי פָּנַי, כַּחַלָּמִישׁ, וָאֵדַע, כִּי־לֹא אֵבוֹשׁ} 7 For the Lord GOD will help me; therefore have I not been confounded; therefore have I set my face like a flint, and I know that I shall not be ashamed.

33705 כְּחֵלֶק 2 Prep-כ | Noun - masculine singular 1) portion, share, part, territory ; 1a) portion, share ; 1b) portion, tract, parcel (of land) ; 1c)one's portion,one's possession ; 1d) (chosen) portion ; 1e) portion, award (from God) ; 2) smoothness, seductiveness, flattery 2506 חֵ֫לֶק Deut. 18:8; 1 Sam. 30:24 ח חֵלֶק כְּחֵלֶק,
יֹאכֵלוּ, לְבַד מִמְכָּרָיו, עַל־הָאָבוֹת. {ס} 8 They shall have like portions to eat, beside that which is his due according to the fathers' houses. {S}

33706 כַּחֲלַקְלַקּוֹת 1 Prep-כ, Article | Noun - feminine plural 1) flattery, slipperiness, fine promises, smoothness ; 1a) slipperiness ; 1b) fine promises 2519
חֲלַקְלַקּוֹת Jer. 23:12 יב לָכֵן יִהְיֶה דַרְכָּם לָהֶם, כַּחֲלַקְלַקּוֹת בָּאֲפֵלָה, יִדַּחוּ, וְנָפְלוּ
בָהּ: כִּי־אָבִיא עֲלֵיהֶם רָעָה שְׁנַת פְּקֻדָּתָם, נְאֻם־יְהוָה. 12 Wherefore their way shall be unto

them as slippery places in the darkness, they shall be thrust, and fall therein; for I will bring evil upon them, even the year of their visitation, saith the LORD.

33707 כָּחַלְתְּ 1 Verb - Qal Perfect - second person feminine singular 1) (Qal) to paint (eyes), adorn with paint 3583 כָּחַל Ezek. 23:40 מ וְאַף, כִּי
תִשְׁלַחְנָה לַאֲנָשִׁים, בָּאִים, מִמֶּרְחָק--אֲשֶׁר מַלְאָךְ שָׁלוּחַ אֲלֵיהֶם, וְהִנֵּה-בָאוּ. לַאֲשֶׁר רָחַצְתְּ כָּחַלְתְּ עֵינַיִךְ,
וְעָדִית עֶדִי. 40 And furthermore ye have sent for men that come from far; unto whom a messenger was sent, and, lo, they came; for whom thou didst wash thyself, paint thine eyes, and deck thyself with ornaments;

33708 כֹּחָם 1 Noun - masculine singular construct | third person masculine plural 1) strength, power, might ; 1a) human strength ; 1b) strength (of angels) ; 1c) power (of God) ; 1d) strength (of animals) ; 1e) strength, produce, wealth (of soil) ; 2) a small reptile, probably a kind of lizard, which is unclean ; 2a) perhaps an extinct animal, exact meaning is unknown 3581 כֹּחַ Prov. 20:29 כט תִּפְאֶרֶת בַּחוּרִים כֹּחָם;
וַהֲדַר זְקֵנִים שֵׂיבָה. 29 The glory of young men is their strength; and the beauty of old men is the hoary head.

33709 כְּחֹם 4 Prep-כ | Noun - masculine singular construct 1) heat, hot 2527 חֹם Gen. 18:1; 1 Sam. 11:9; 2 Sam. 4:5; Isa. 18:4 א וַיֵּרָא אֵלָיו יְהוָה, בְּאֵלֹנֵי
מַמְרֵא; וְהוּא יֹשֵׁב פֶּתַח-הָאֹהֶל, כְּחֹם הַיּוֹם. 1 And the LORD appeared unto him by the terebinths of Mamre, as he sat in the tent door in the heat of the day;

33710 כַּחַמָּה 1 Prep-כ, Article | Noun - feminine singular 1) sun, heat of the sun, heat 2535 חַמָּה Song of Songs Cant. 6:10 י מִי-זֹאת הַנִּשְׁקָפָה, כְּמוֹ-
שָׁחַר: יָפָה כַלְּבָנָה, בָּרָה כַּחַמָּה--אֲיֻמָּה, כַּנִּדְגָּלוֹת. {ס} 10 Who is she that looketh forth as the dawn, fair as the moon, clear as the sun, terrible as an army with banners? {S}

33711 כַּחֹמֶץ 1 Prep-כ, Article | Noun - masculine singular 1) vinegar 2558 חֹמֶץ Proverbs 10:26 כו כַּחֹמֶץ, לַשִּׁנַּיִם--וְכֶעָשָׁן לָעֵינָיִם: כֵּן הֶעָצֵל, לְשֹׁלְחָיו.
26 As vinegar to the teeth, and as smoke to the eyes, so is the sluggard to them that send him.

33712 כַחֹמֶר 2 כִּי-כַחֹמֶר Prep-כ, Article | Noun - masculine singular 1) cement, mortar, clay ; 1a) mortar, cement ; 1b) clay ; 1c) mire ; 2) heap ; 2a) swelling, surging (of water); 3) homer-a unit of dry measure about 65 imperial gallons (300 l) 2563 חֹמֶר Job 10:9; Jer. 18:6 ט זְכָר-נָא, כִּי-כַחֹמֶר עֲשִׂיתָנִי; וְאֶל-עָפָר תְּשִׁיבֵנִי.
9 Remember, I beseech Thee, that Thou hast fashioned me as clay; and wilt Thou bring me into dust again?

33713 כְּחֹמֶר 3 Prep-כ | Noun - masculine singular construct 1) cement, mortar, clay ; 1a) mortar, cement ; 1b) clay ; 1c) mire ; 2) heap ; 2a) swelling, surging (of water); 3) homer-a unit of dry measure about 65 imperial gallons (300 l) 2563
חֹמֶר Job 38:14; Isa. 10:6; 29:16 יד תִּתְהַפֵּךְ, כְּחֹמֶר חוֹתָם; וְיִתְיַצְּבוּ, כְּמוֹ לְבוּשׁ.
14 It is changed as clay under the seal; and they stand as a garment.

33714 כַּחֲמֵשֶׁת 2 Prep-כ, Article | Number - masculine singular construct 1) five ; 1a) five (cardinal number) ; 1b) a multiple of five (with another number) ; 1c) fifth (ordinal number) 2568 חָמֵשׁ Jos. 8:12; Jdg. 8:10 יב וַיִּקַּח, כַּחֲמֵשֶׁת אֲלָפִים

אִישׁ; וַיָּשֶׂם אוֹתָם אֹרֵב, בֵּין בֵּית־אֵל וּבֵין הָעַי--מִיָּם לָעִיר. 12 And he took about five thousand men, and set them in ambush between Beth-el and Ai, on the west side of Ai.

33715 כַּחֶסֶד 1 Prep-כ, Article | Noun - masculine singular 1) goodness, kindness, faithfulness ; 2) a reproach, shame 2617 חֶסֶד Gen. 21:23 כג וְעַתָּה, הִשָּׁבְעָה לִּי בֵאלֹהִים הֵנָּה, אִם־תִּשְׁקֹר לִי, וּלְנִינִי וּלְנֶכְדִּי; כַּחֶסֶד אֲשֶׁר־עָשִׂיתִי עִמְּךָ, תַּעֲשֶׂה עִמָּדִי, וְעִם־הָאָרֶץ, אֲשֶׁר־גַּרְתָּה בָּהּ. 23 Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son; but according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned.

33716 כְחַסְדֶּךָ 3 Prep-כ | Noun - masculine singular construct | second person masculine singular 1) goodness, kindness, faithfulness ; 2) a reproach, shame 2617 חֶסֶד Psalm 109:26; 119:124, 149 כו עָזְרֵנִי, יְהוָה אֱלֹהָי; הוֹשִׁיעֵנִי כְחַסְדֶּךָ. 26 Help me, O LORD my God; O save me according to Thy mercy;

33717 כְּחַסְדֶּךָ 1 Prep-כ | Noun - masculine singular construct | second person masculine singular 1) goodness, kindness, faithfulness ; 2) a reproach, shame 2617 חֶסֶד Psalm 51:3 יג אַל-תַּשְׁלִיכֵנִי מִלְּפָנֶיךָ; וְרוּחַ קָדְשְׁךָ, אַל-תִּקַּח מִמֶּנִּי. 13 Cast me not away from Thy presence; and take not Thy holy spirit from me.

33718 כְּחַסְדְּךָ 3 Prep-כ | Noun - masculine singular construct | second person masculine singular 1) goodness, kindness, faithfulness ; 2) a reproach, shame 2617 חֶסֶד Psalm 25:7; 119:88, 159 ז חַטֹּאות נְעוּרַי, וּפְשָׁעַי-- אַל-תִּזְכֹּר: כְּחַסְדְּךָ זְכָר-לִי-אַתָּה-- לְמַעַן טוּבְךָ יְהוָה. 7 Remember not the sins of my youth, nor my transgressions; {N} according to Thy mercy remember Thou me, for Thy goodness' sake, O LORD.

33719 כַּחֲצִי 1 Prep-כ, Article | Noun - masculine singular construct 1) half ; 1a) half ; 1b) middle 2677 חֲצִי Ezek. 16:51 נא וְשֹׁמְרוֹן, כַּחֲצִי חַטֹּאתַיִךְ לֹא חָטָאָה; וַתַּרְבִּי אֶת־תּוֹעֲבוֹתַיִךְ, מֵהֵנָּה, וַתְּצַדְּקִי אֶת־אחותך (אֲחוֹתַיִךְ), בְּכָל־תּוֹעֲבֹתַיִךְ אֲשֶׁר עשיתי (עָשִׂית). 51 Neither hath Samaria committed even half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters by all thine abominations which thou hast done.

33720 כְּחִצִּים 1 Prep-כ | Noun - masculine plural 1) arrow 2671 חֵץ Psalm 127:4 ד כְּחִצִּים בְּיַד-גִּבּוֹר-- כֵּן, בְּנֵי הַנְּעוּרִים. 4 As arrows in the hand of a mighty man, so are the children of one's youth.

33721 כַּחֲצִיר 1 Prep-כ | Noun - masculine singular construct 1) grass, leek, green grass, herbage ; 1a) grass ; 1b) of the quickly perishing (fig.) 2682 חָצִיר Psalm 129:6 ו יִהְיוּ, כַּחֲצִיר גַּגּוֹת-- שֶׁקַּדְמַת שָׁלַף יָבֵשׁ. 6 Let them be as the grass upon the housetops, which withereth afore it springeth up;

33722 כֶּחָצִיר 1 Prep-כ, Article | Noun - masculine singular 1) grass, leek, green grass, herbage ; 1a) grass ; 1b) of the quickly perishing (fig.) 2682 חָצִיר Psalm 37:2 ב כִּי כֶחָצִיר, מְהֵרָה יִמָּלוּ; וּכְיֶרֶק דֶּשֶׁא, יִבּוֹלוּן. 2 For they shall soon wither like the grass, and fade as the green herb.

33723 כֶּחָצִיר 2 Prep-כ, Article | Noun - masculine singular 1) grass, leek, green grass, herbage ; 1a) grass ; 1b) of the quickly perishing (fig.) 2682 חָצִיר

Psalm 90:5; 103:15 ה זְרַמְתָּם, שֵׁנָה יִהְיוּ; בַּבֹּקֶר, כֶּחָצִיר יַחֲלֹף. 5 Thou carriest them away as with a flood; they are as a sleep; in the morning they are like grass which groweth up.

33724 כַּחֲצֹת 1 Prep-כ | Noun - feminine singular construct 1) middle, mid-, half, division 2676 חֲצֹת Exod. 11:4 ד וַיֹּאמֶר מֹשֶׁה, כֹּה אָמַר יְהוָה: כַּחֲצֹת הַלַּיְלָה, אֲנִי יוֹצֵא בְּתוֹךְ מִצְרָיִם. 4 And Moses said: 'Thus saith the LORD: About midnight will I go out into the midst of Egypt;

33725 כְּחֻקַּת 1 Prep-כ | Noun - feminine singular construct 1) statute, ordinance, limit, enactment, something prescribed ; 1a) statute 2708 חֻקָּה Num. 9:14 יד וְכִי-יָגוּר אִתְּכֶם גֵּר, וְעָשָׂה פֶסַח לַיהוָה--כְּחֻקַּת הַפֶּסַח וּכְמִשְׁפָּטוֹ, כֵּן יַעֲשֶׂה: חֻקָּה אַחַת יִהְיֶה לָכֶם, וְלַגֵּר וּלְאֶזְרַח הָאָרֶץ. {ס} 14 And if a stranger shall sojourn among you, and will keep the passover unto the LORD: according to the statute of the passover, and according to the ordinance thereof, so shall he do; ye shall have one statute, both for the stranger, and for him that is born in the land.' {S}

33726 כְּחֻקֹּתָם 1 Prep-כ | Noun - feminine plural construct | third person masculine plural 1) statute, ordinance, limit, enactment, something prescribed ; 1a) statute 2708 חֻקָּה 2 Kings 17:34 לד עַד הַיּוֹם הַזֶּה הֵם עֹשִׂים, כַּמִּשְׁפָּטִים הָרִאשֹׁנִים: אֵינָם יְרֵאִים, אֶת־יְהוָה, וְאֵינָם עֹשִׂים כְּחֻקֹּתָם וּכְמִשְׁפָּטָם, וְכַתּוֹרָה וְכַמִּצְוָה אֲשֶׁר צִוָּה יְהוָה אֶת־בְּנֵי יַעֲקֹב אֲשֶׁר־שָׂם שְׁמוֹ יִשְׂרָאֵל. 34 Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law or after the commandment which the LORD commanded the children of Jacob, whom He named Israel;

33727 כַּחֶרֶב 1 Prep-כ, Article | Noun - feminine singular 1) sword, knife ; 1a) sword ; 1b) knife ; 1c) tools for cutting stone 2719 חֶ֫רֶב Psalm 64:4 ד אֲשֶׁר שָׁנְנוּ כַחֶרֶב לְשׁוֹנָם; דָּרְכוּ חִצָּם, דָּבָר מָר. 4 Who have whet their tongue like a sword, and have aimed their arrow, a poisoned word;

33728 כְּחֶרֶב 3 Prep-כ | Noun - feminine singular construct 1) sword, knife ; 1a) sword ; 1b) knife ; 1c) tools for cutting stone 2719 חֶ֫רֶב Prov. 5:4; Isa. 49:2; Zech. 9:13 ד וְאַחֲרִיתָהּ, מָרָה כַלַּעֲנָה; חַדָּה, כְּחֶרֶב פִּיּוֹת. 4 But her end is bitter as wormwood, sharp as a two-edged sword.

33729 כְּחֹרֶב 1 Prep-כ | Noun - masculine singular 1) dryness, desolation, drought, heat ; 1a) dryness ; 1b) drought; 1c) parching heat 2721 חֹ֫רֶב Isaiah 25:5 ה כְּחֹרֶב בְּצָיוֹן, שְׁאוֹן זָרִים תַּכְנִיעַ; חֹרֶב בְּצֵל עָב, זְמִיר עָרִיצִים יַעֲנֶה. {פ} 5 As the heat in a dry place, Thou didst subdue the noise of strangers; as the heat by the shadow of a cloud, the song of the terrible ones was brought low. {P}

33730 כָּחֳרָבוֹת 1 Prep-כ | Noun - feminine plural 1) a place laid waste, ruin, waste, desolation 2723 חָרְבָּה Ezek. 26:20 כ וְהוֹרַדְתִּיךְ אֶת־יוֹרְדֵי בוֹר אֶל־עַם עוֹלָם, וְהוֹשַׁבְתִּיךְ בְּאֶרֶץ תַּחְתִּיּוֹת כָּחֳרָבוֹת מֵעוֹלָם אֶת־יוֹרְדֵי בוֹר--לְמַעַן, לֹא תֵשֵׁבִי; וְנָתַתִּי צְבִי, בְּאֶרֶץ חַיִּים. 20 then will I bring thee down with them that descend into the pit, to the people of old time, and will make thee to dwell in the nether parts of the earth, like the places that are desolate of old, with them that go down to the pit, that thou be not inhabited; and I will set glory in the land of the living;

33731 כַּחֶרֶשׂ 1 Prep-כ, Article | Noun - masculine singular 1) earthenware, clay pottery, shard, potsherd, earthen vessel 2789 חֶ֫רֶשׂ Psalm 22:15/16 טז יָבֵשׁ כַּחֶרֶשׂ, כֹּחִי, וּלְשׁוֹנִי, מֻדְבָּק מַלְקוֹחָי; וְלַעֲפַר-מָוֶת תִּשְׁפְּתֵנִי. 16 My strength is dried up like a potsherd; and my tongue cleaveth to my throat; and Thou layest me in the dust of death.

33732 כְּחֵרֵשׁ 1 Prep-כ | Adjective - masculine singular 1) deaf 2795 חֵרֵשׁ Psalm 38:12/13 יג וַיְנַקְשׁוּ, מְבַקְשֵׁי נַפְשִׁי, וְדֹרְשֵׁי רָעָתִי, דִּבְּרוּ הַוּוֹת; וּמִרְמוֹת, כָּל-הַיּוֹם יֶהְגּוּ. 13 They also that seek after my life lay snares for me; and they that seek my hurt speak crafty devices, and utter deceits all the day.

33733 כָחַשׁ 1 פְּרִי־כָחַשׁ Noun - masculine singular 1) lying, deception ; 2) leanness, failure 3585 כַּחַשׁ Hos. 10:13 יג חֲרַשְׁתֶּם־רֶשַׁע עַוְלָתָה קְצַרְתֶּם, אֲכַלְתֶּם פְּרִי־כָחַשׁ--כִּי־בָטַחְתָּ בְדַרְכְּךָ, בְּרֹב גִּבּוֹרֶיךָ. 13 Ye have plowed wickedness, ye have reaped iniquity, ye have eaten the fruit of lies; for thou didst trust in thy way, in the multitude of thy mighty men.

33734 כָּחַשׁ 1 Verb - Qal Perfect - third person masculine singular 1) to deceive, lie, fail, grow lean, be disappointing, be untrue, be insufficient, be found liars, belie, deny, dissemble, deal falsely ; 1a) (Qal) to become lean ; 1b) (Niphal) to cringe, feign obedience ; 1c) (Piel) ; 1c1) to deceive, deny falsely ; 1c2) to act deceptively ; 1c3) to cringe ; 1c4) to disappoint, fail ; 1d) (Hithpael) to cringe, feign obedience 3584 כָּחַשׁ Psalm 109:24 כד בִּרְכַּי, כָּשְׁלוּ מִצּוֹם; וּבְשָׂרִי, כָּחַשׁ מִשָּׁמֶן. 24 My knees totter through fasting; and my flesh is lean, and hath no fatness.

33735 כַּחַשׁ 1 Noun - masculine singular 1) lying, deception ; 2) leanness, failure 3585 כַּחַשׁ Nah. 3:1 א הוֹי, עִיר דָּמִים; כֻּלָּהּ, כַּחַשׁ פֶּרֶק מְלֵאָה--לֹא יָמִישׁ, טָרֶף. 1 Woe to the bloody city! It is all full of lies and rapine; the prey departeth not.

33736 כַּחֵשׁ 1 Verb - Piel Infinitive construct 1) to deceive, lie, fail, grow lean, be disappointing, be untrue, be insufficient, be found liars, belie, deny, dissemble, deal falsely ; 1a) (Qal) to become lean ; 1b) (Niphal) to cringe, feign obedience ; 1c) (Piel) ; 1c1) to deceive, deny falsely ; 1c2) to act deceptively ; 1c3) to cringe ; 1c4) to disappoint, fail ; 1d) (Hithpael) to cringe, feign obedience 3584 כָּחַשׁ Zech. 13:4 ד וְהָיָה בַּיּוֹם הַהוּא, יֵבֹשׁוּ הַנְּבִיאִים אִישׁ מֵחֶזְיֹנוֹ--בְּהִנָּבְאֹתוֹ; וְלֹא יִלְבְּשׁוּ אַדֶּרֶת שֵׂעָר, לְמַעַן כַּחֵשׁ. 4 And it shall come to pass in that day, that the prophets shall be brought to shame every one through his vision, when he prophesieth; neither shall they wear a hairy mantle to deceive;

33737 כִּחֵשׁ 2 Verb - Piel Perfect - third person masculine singular 1) to deceive, lie, fail, grow lean, be disappointing, be untrue, be insufficient, be found liars, belie, deny, dissemble, deal falsely ; 1a) (Qal) to become lean ; 1b) (Niphal) to cringe, feign obedience ; 1c) (Piel) ; 1c1) to deceive, deny falsely ; 1c2) to act deceptively ; 1c3) to cringe ; 1c4) to disappoint, fail ; 1d) (Hithpael) to cringe, feign obedience 3584 כָּחַשׁ 1 Kings 13:18; Hab. 3:17 יח וַיֹּאמֶר לוֹ, גַּם־אֲנִי נָבִיא כָּמוֹךָ, וּמַלְאָךְ דִּבֶּר אֵלַי בִּדְבַר יְהוָה לֵאמֹר הֲשִׁבֵהוּ אִתְּךָ אֶל־בֵּיתֶךָ, וְיֹאכַל לֶחֶם וְיֵשְׁתְּ מָיִם; כִּחֵשׁ, לוֹ. 18 And he said unto him: 'I also am a prophet as thou art; and an angel spoke unto me by the word of the LORD, saying: Bring him back with thee into thy house, that he may eat bread and drink water.'--He lied unto him.--

33738 כִּחֲשׁוּ 2 Verb - Piel Perfect - third person common plural 1) to
deceive, lie, fail, grow lean, be disappointing, be untrue, be insufficient, be found liars, belie,
deny, dissemble, deal falsely ; 1a) (Qal) to become lean ; 1b) (Niphal) to cringe, feign
obedience ; 1c) (Piel) ; 1c1) to deceive, deny falsely ; 1c2) to act deceptively ; 1c3) to cringe ;
1c4) to disappoint, fail ; 1d) (Hithpael) to cringe, feign obedience 3584 כָּחַשׁ
Jos. 7:11; Jer. 5:12 יא חָטָא, יִשְׂרָאֵל, וְגַם עָבְרוּ אֶת־בְּרִיתִי, אֲשֶׁר צִוִּיתִי אוֹתָם; וְגַם לָקְחוּ, מִן־
הַחֵרֶם, וְגַם גָּנְבוּ וְגַם כִּחֲשׁוּ, וְגַם שָׂמוּ בִכְלֵיהֶם. 11 Israel hath sinned; yea, they have even
transgressed My covenant which I commanded them; yea, they have even taken of the devoted
thing; and have also stolen, and dissembled also, and they have even put it among their own
stuff.

33739 כַחֲשִׁי 1 Noun - masculine singular construct | first person common
singular 1) lying, deception ; 2) leanness, failure 3585 כַּחֲשִׁי Job 16:8
ח וַתִּקְמְטֵנִי, לְעֵד הָיָה; וַיָּקָם בִּי כַחֲשִׁי, בְּפָנַי יַעֲנֶה. 8 And Thou hast shrivelled me up, which is
a witness against me; and my leanness riseth up against me, it testifieth to my face.

33740 כַּחֲשֵׁיכָה 1 Prep-כ, Article | Noun - feminine singular 1) darkness
2825 חֲשֵׁכִים Psalm 139:12 יב גַּם-חֹשֶׁךְ, לֹא-יַחְשִׁיךְ מִמֶּךָ: וְלַיְלָה, כַּיּוֹם יָאִיר--
כַּחֲשֵׁיכָה, כָּאוֹרָה. 12 Even the darkness is not too dark for Thee, {N} but the night
shineth as the day; the darkness is even as the light.

33741 כֶּחָשִׁים 1 Noun - masculine plural 1) deceitful, false, deceptive,
lying 3586 כֶּחָשִׁים Isa. 30:9 ט כִּי עַם מְרִי הוּא, בָּנִים כֶּחָשִׁים; בָּנִים, לֹא־אָבוּ
שְׁמוֹעַ תּוֹרַת יְהוָה. 9 For it is a rebellious people, lying children, children that refuse to
hear the teaching of the LORD;

33742 כִחַשְׁתִּי 1 כִּי־כִחַשְׁתִּי Verb - Piel Perfect - first person common
singular 1) to deceive, lie, fail, grow lean, be disappointing, be untrue, be insufficient, be
found liars, belie, deny, dissemble, deal falsely ; 1a) (Qal) to become lean ; 1b) (Niphal) to
cringe, feign obedience ; 1c) (Piel) ; 1c1) to deceive, deny falsely ; 1c2) to act deceptively ;
1c3) to cringe ; 1c4) to disappoint, fail ; 1d) (Hithpael) to cringe, feign obedience 3584
כָּחַשׁ Job 31:28 כח גַּם-הוּא, עָוֺן פְּלִילִי: כִּי-כִחַשְׁתִּי לָאֵל מִמָּעַל. 28 This also were
an iniquity to be punished by the judges; for I should have lied to God that is above.

33743 כֶּחָתָן 1 Prep-כ, Article | Noun - masculine singular 1) son-in-law,
daughter's husband, bridegroom, husband 2860 חָתָן Isa. 61:10 י שׂוֹשׂ אָשִׂישׂ
בַּיהוָה, תָּגֵל נַפְשִׁי בֵּאלֹהַי--כִּי הִלְבִּישַׁנִי בִּגְדֵי־יֶשַׁע, מְעִיל צְדָקָה יְעָטָנִי: כֶּחָתָן יְכַהֵן פְּאֵר, וְכַכַּלָּה
תַּעְדֶּה כֵלֶיהָ. 10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for
He hath clothed me with the garments of salvation, He hath covered me with the robe of
victory, as a bridegroom putteth on a priestly diadem, and as a bride adorneth herself with her
jewels.

33744 כְּחָתָן 1 Prep-כ | Noun - masculine singular 1) son-in-law,
daughter's husband, bridegroom, husband 2860 חָתָן Psalm 19:6/5 ו וְהוּא--

כְּחָתָן, יֹצֵא מֵחֻפָּתוֹ; יָשִׂישׂ כְּגִבּוֹר, לָרוּץ אֹרַח.   6 Which is as a bridegroom coming out of his
chamber, and rejoiceth as a strong man to run his course.

33745   כְּחֶתֶף   1   Prep-כ | Noun - masculine singular   1) prey ; 2) (CLBL)
robber   2863   חֶ֫תֶף   Proverbs 23:28   כח אַף-הִיא, כְּחֶתֶף תֶּאֱרֹב; וּבוֹגְדִים, בְּאָדָם
תּוֹסִף.   28 She also lieth in wait as a robber, and increaseth the faithless among men.

33746   כְּטָהֳרַת   1   Prep-כ | Noun - feminine singular construct   1) purifying,
cleansing, purification, purity, cleanness ; 1a) purifying, menstruation ; 1b) cleansing,
purification   2893   טָהֳרָה   2 Chr. 30:19   יט כָּל-לְבָבוֹ הֵכִין, לִדְרוֹשׁ הָאֱלֹהִים
יְהוָה אֱלֹהֵי אֲבוֹתָיו; וְלֹא, כְּטָהֳרַת הַקֹּדֶשׁ. {ס}   19 every one that setteth his heart to seek
God, the LORD, the God of his fathers, though [he be] not [cleansed] according to the
purification that pertaineth to holy things.' {S}

33747   כַּטּוֹב   6   Prep-כ, Article | Adjective - masculine singular   adj ; 1)
good, pleasant, agreeable ; 1a) pleasant, agreeable (to the senses) ; 1b) pleasant (to the
higher nature) ; 1c) good, excellent (of its kind) ; 1d) good, rich, valuable in estimation ; 1e)
good, appropriate, becoming ; 1f) better (comparative) ; 1g) glad, happy, prosperous (of
man's sensuous nature) ; 1h) good understanding (of man's intellectual nature) ; 1i) good,
kind, benign ; 1j) good, right (ethical) ; n m ; 2) a good thing, benefit, welfare ; 2a) welfare,
prosperity, happiness ; 2b) good things (collective) ; 2c) good, benefit ; 2d) moral good ; n f ;
3) welfare, benefit, good things ; 3a) welfare, prosperity, happiness ; 3b) good things
(collective) ; 3c) bounty   2896   טוֹב   Gen. 19:8; Jos. 9:25; Est. 3:11; 8:8; Eccl.
9:2; Jer. 26:14   ח הִנֵּה-נָא לִי שְׁתֵּי בָנוֹת, אֲשֶׁר לֹא-יָדְעוּ אִישׁ--אוֹצִיאָה-נָּא אֶתְהֶן אֲלֵיכֶם, וַעֲשׂוּ
לָהֶן כַּטּוֹב בְּעֵינֵיכֶם; רַק לָאֲנָשִׁים הָאֵל, אַל-תַּעֲשׂוּ דָבָר, כִּי-עַל-כֵּן בָּאוּ, בְּצֵל קֹרָתִי.   8 Behold
now, I have two daughters that have not known man; let me, I pray you, bring them out unto
you, and do ye to them as is good in your eyes; only unto these men do nothing; forasmuch as
they are come under the shadow of my roof.'

33748   כְּטוֹב   4   כִּי טוֹבkethib ;   Prep-כ | Verb - Qal Infinitive construct
1) to be good, be pleasing, be joyful, be beneficial, be pleasant, be favourable, be happy, be
right ; 1a) (Qal) ; 1a1) to be pleasant, be delightful ; 1a2) to be glad, be joyful ; 1a3) to be
better ; 1a4) to be well with, be good for ; 1a5) to be pleasing ; 1b) (Hiphil) to do well, do
good, act right, act rightly   2895   טוֹב   Jdg. 16:25; 2 Sam. 13:28; Est. 1:10; Hos.
10:1   כה וַיְהִי, כי טוב (כְּטוֹב) לִבָּם, וַיֹּאמְרוּ, קִרְאוּ לְשִׁמְשׁוֹן וִישַׂחֶק-לָנוּ; וַיִּקְרְאוּ לְשִׁמְשׁוֹן מִבֵּית
האסירים (הָאֲסוּרִים), וַיְצַחֵק לִפְנֵיהֶם, וַיַּעֲמִידוּ אוֹתוֹ, בֵּין הָעַמּוּדִים.   25 And it came to pass,
when their hearts were merry, that they said: 'Call for Samson, that he may make us sport.'
And they called for Samson out of the prison-house; and he made sport before them; and they
set him between the pillars.

33749   כְּטִיט   4   כְּטִיט-חוּצוֹת   Prep-כ | Noun - masculine singular construct
1) mud, clay, mire, damp dirt ; 1a) mud, mire ; 1b) clay (poetical)   2916   טִיט   2
Sam. 22:43; Psalms 18:43; Mic. 7:10; Zech. 9:3   מג וְאֶשְׁחָקֵם, כַּעֲפַר-אָרֶץ; {ס} כְּטִיט-
חוּצוֹת אֲדִקֵּם, אֶרְקָעֵם. {ר}   43 Then did I beat them small as the dust of the earth, I did
stamp them as the mire of the streets, and did tread them down.

33750 כַּטַּל 1 Prep-כ, Article | Noun - masculine singular 1) dew, night mist 2919 טָל Hos. 14:6 ו אֶהְיֶה כַטַּל לְיִשְׂרָאֵל, יִפְרַח כַּשּׁוֹשַׁנָּה; וְיַךְ שָׁרָשָׁיו, כַּלְּבָנוֹן. 6 I will be as the dew unto Israel; he shall blossom as the lily, and cast forth his roots as Lebanon.

33751 כַּטַּל 1 Prep-כ, Article | Noun - masculine singular 1) dew, night mist 2919 טָל Deuteronomy 32:2 ב יַעֲרֹף כַּמָּטָר לִקְחִי, {ס} תִּזַּל כַּטַּל אִמְרָתִי, {ר} כִּשְׂעִירִם עֲלֵי־דֶשֶׁא, {ס} וְכִרְבִיבִים עֲלֵי־עֵשֶׂב. {ר} 2 My doctrine shall drop as the rain, my speech shall distil as the dew; as the small rain upon the tender grass, and as the showers upon the herb.

33752 כְּטַל 2 כְּטַל־חֶרְמוֹן Prep-כ | Noun - masculine singular 1) dew, night mist 2919 טָל Psalm 133:3; Mic. 5:6 ג כְּטַל-חֶרְמוֹן-- שֶׁיֹּרֵד, עַל-הַרְרֵי צִיּוֹן: כִּי שָׁם צִוָּה יְהוָה, אֶת-הַבְּרָכָה-- חַיִּים, עַד-הָעוֹלָם. 3 Like the dew of Hermon, that cometh down upon the mountains of Zion; {N} for there the LORD commanded the blessing, {N} even life for ever. {P}

33753 כַּטָּמֵא 1 Prep-כ, Article | Adjective - masculine singular 1) unclean, impure ; 1a) ethically and religiously ; 1b) ritually ; 1c) of places 2931 טָמֵא Isa. 64:5 ה וַנְּהִי כַטָּמֵא כֻּלָּנוּ, וּכְבֶגֶד עִדִּים כָּל־צִדְקֹתֵינוּ; וַנָּבֶל כֶּעָלֶה כֻּלָּנוּ, וַעֲוֺנֵנוּ כָּרוּחַ יִשָּׂאֻנוּ. 5 And we are all become as one that is unclean, and all our righteousnesses are as a polluted garment; and we all do fade as a leaf, and our iniquities, like the wind, take us away.

33754 כְּטֻמְאַת 2 Prep-כ | Noun - feminine singular construct 1) uncleanness ; 1a) sexual ; 1b) of filthy mass ; 1c) ethical and religious ; 1d) ritual ; 1e) local (of nations) 2932 טֻמְאָה Lev. 15:26; Ezek. 36:17 כו כָּל-הַמִּשְׁכָּב אֲשֶׁר-תִּשְׁכַּב עָלָיו, כָּל-יְמֵי זוֹבָהּ--כְּמִשְׁכַּב נִדָּתָהּ, יִהְיֶה-לָּהּ; וְכָל-הַכְּלִי, אֲשֶׁר תֵּשֵׁב עָלָיו--טָמֵא יִהְיֶה, כְּטֻמְאַת נִדָּתָהּ. 26 Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her impurity; and every thing whereon she sitteth shall be unclean, as the uncleanness of her impurity.

33755 כְּטֻמְאָתָם 1 Prep-כ | Noun - feminine singular construct | third person masculine plural 1) uncleanness ; 1a) sexual ; 1b) of filthy mass ; 1c) ethical and religious ; 1d) ritual ; 1e) local (of nations) 2932 טֻמְאָה Ezek. 39:24 כד כְּטֻמְאָתָם וּכְפִשְׁעֵיהֶם, עָשִׂיתִי אֹתָם; וָאַסְתִּר פָּנַי, מֵהֶם. {ס} 24 According to their uncleanness and according to their transgressions did I unto them; and I hid My face from them. {S}

33756 כְּטַעַם 1 Prep-כ | Noun - masculine singular construct 1) taste, judgment ; 1a) taste ; 1b) judgment (fig.) ; 1c) decision, decree 2940 טַ֫עַם Num. 11:8 ח שָׁטוּ הָעָם וְלָקְטוּ וְטָחֲנוּ בָרֵחַיִם, אוֹ דָכוּ בַּמְּדֹכָה, וּבִשְּׁלוּ בַּפָּרוּר, וְעָשׂוּ אֹתוֹ עֻגוֹת; וְהָיָה טַעְמוֹ, כְּטַעַם לְשַׁד הַשָּׁמֶן. 8 The people went about, and gathered it, and ground it in mills, or beat it in mortars, and seethed it in pots, and made cakes of it; and the taste of it was as the taste of a cake baked with oil.

33757 כִּי־ 30 כִּי־יְבִיאֲךָ Conjunction 1) that, for, because, when, as though, as, because that, but, then, certainly, except, surely, since ; 1a) that ; 1a1) yea, indeed ; 1b) when (of time) ; 1b1) when, if, though (with a concessive force) ; 1c) because, since (causal connection) ; 1d) but (after negative) ; 1e) that if, for if, indeed if, for though, but if ;

1f) but rather, but ; 1g) except that ; 1h) only, nevertheless ; 1i) surely ; 1j) that is ; 1k) but if ; 1l) for though ; 1m) forasmuch as, fortherefore 3588 כִּ Exod. 13:5; Lev. 5:3, 5; 13:16; 15:25; Deut. 24:3; 30:1; 1 Sam. 10:14; 13:11; 1 Kings 3:22f; 2 Kings 20:10; Job 6:11; 9:2; Psalm 17:6; 52:11; 60:4; 71:24; 102:1; 107:30; 119:71; 128:4; Isa. 6:5; 8:21; 16:12; 30:16; Ezek. 14:9; 21:12; 25:3 ה וְהָיָה כִּי־יְבִיאֲךָ יְהוָה אֶל־אֶרֶץ הַכְּנַעֲנִי וְהַחִתִּי וְהָאֱמֹרִי וְהַחִוִּי וְהַיְבוּסִי, אֲשֶׁר נִשְׁבַּע לַאֲבֹתֶיךָ לָתֶת לָךְ, אֶרֶץ זָבַת חָלָב, וּדְבָשׁ; וְעָבַדְתָּ אֶת־הָעֲבֹדָה הַזֹּאת, בַּחֹדֶשׁ הַזֶּה. 5 And it shall be when the LORD shall bring thee into the land of the Canaanite, and the Hittite, and the Amorite, and the Hivite, and the Jebusite, which He swore unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

33758 כִּי־ 4347 כִּי־טוֹב Conjunction 1) that, for, because, when, as though, as, because that, but, then, certainly, except, surely, since ; 1a) that ; 1a1) yea, indeed ; 1b) when (of time) ; 1b1) when, if, though (with a concessive force) ; 1c) because, since (causal connection) ; 1d) but (after negative) ; 1e) that if, for if, indeed if, for though, but if ; 1f) but rather, but ; 1g) except that ; 1h) only, nevertheless ; 1i) surely ; 1j) that is ; 1k) but if ; 1l) for though ; 1m) forasmuch as, fortherefore 3588 כִּ Gen. 1:4, 10, 12, 18, 21, 25; 2:3, 5, 17, 23; 3:1, 5ff, 10f, 14, 17, 19f; 4:12, 23ff; 5:24; 6:1f, 5ff, 12f; 7:1, 4; 8:9, 11, 21; 9:6; 10:25; 11:9; 12:10ff, 14, 18; 13:6, 8, 10, 15, 17; 14:14; 15:4, 8, 13, 16; 16:4f, 11, 13; 17:5, 15; 18:5, 15, 19f; 19:2, 8, 13f, 22, 30; 20:6f, 9ff, 18; 21:7, 10, 12f, 16ff, 30f; 22:12, 16f; 24:4, 14, 41; 25:21, 28, 30; 26:3, 7ff, 13, 16, 20, 22, 24, 28; 27:1, 20, 23; 28:6, 8, 11, 15, 17; 29:2, 9, 12, 21, 31ff; 30:1, 9, 13, 16, 20, 26, 30, 33; 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ד וַיַּרְא אֱלֹהִים אֶת־הָאוֹר, כִּי־טוֹב; וַיַּבְדֵּל אֱלֹהִים, בֵּין הָאוֹר וּבֵין הַחֹשֶׁךְ. 4 And God saw the light, that it was good; and God divided the light from the darkness.

33759 כִּיאוֹר 1 Prep-כ | Noun proper - feminine singular 1) river, stream, canal, Nile, Nile-canal ; 1a) stream, river (Nile) ; 1b) Nile-arms, Nile-canals ; 1c) watercourses; 1d) shafts (mining) ; 1e) river (in general) 2975 יְאֹר Amos 8:8 ח הַעַל זֹאת לֹא־תִרְגַּז הָאָרֶץ, וְאָבַל כָּל־יוֹשֵׁב בָּהּ; וְעָלְתָה כָאֹר כֻּלָּהּ, וְנִגְרְשָׁה ונשקה (וְנִשְׁקְעָה) כִּיאוֹר מִצְרָיִם. {פ} 8 Shall not the land tremble for this, and every one mourn that dwelleth therein? Yea, it shall rise up wholly like the River; and it shall be troubled and sink again, like the River of Egypt. {P}

33760 כַּיְאֹר 1 Prep-כ, Article | Noun proper - feminine singular 1) river, stream, canal, Nile, Nile-canal ; 1a) stream, river (Nile) ; 1b) Nile-arms, Nile-canals ; 1c) watercourses; 1d) shafts (mining) ; 1e) river (in general) 2975 יְאֹר Amos 9:5
ה וַאדֹנָי יְהוִה הַצְּבָאוֹת, הַנּוֹגֵעַ בָּאָרֶץ וַתָּמוֹג, וְאָבְלוּ, כָּל־יוֹשְׁבֵי בָהּ; וְעָלְתָה כַיְאֹר כֻּלָּהּ, וְשָׁקְעָה כִּיאֹר

מִצְרָיִם. 5 For the Lord, the GOD of hosts, is He that toucheth the land and it melteth, and all that dwell therein mourn; and it riseth up wholly like the River, and sinketh again, like the River of Egypt;

33761 כַּיְאֹר 3 Prep-כ, Article | Noun proper - feminine singular 1) river, stream, canal, Nile, Nile-canal ; 1a) stream, river (Nile) ; 1b) Nile-arms, Nile-canals ; 1c) watercourses; 1d) shafts (mining) ; 1e) river (in general) 2975 יְאֹר Isa. 23:10; Jer. 46:7f י עִבְרִי אַרְצֵךְ, כַּיְאֹר; בַּת־תַּרְשִׁישׁ, אֵין מֵזַח עוֹד. 10 Overflow thy land as the Nile, O daughter of Tarshish! there is no girdle any more.

33762 כִּיאֹר 1 Prep-כ | Noun proper - feminine construct 1) river, stream, canal, Nile, Nile-canal ; 1a) stream, river (Nile) ; 1b) Nile-arms, Nile-canals ; 1c) watercourses; 1d) shafts (mining) ; 1e) river (in general) 2975 יְאֹר Amos 9:5 ה וַאדֹנָי יְהוִה הַצְּבָאוֹת, הַנּוֹגֵעַ בָּאָרֶץ וַתָּמוֹג, וְאָבְלוּ, כָּל־יוֹשְׁבֵי בָהּ; וְעָלְתָה כַיְאֹר כֻּלָּהּ, וְשָׁקְעָה כִּיאֹר מִצְרָיִם.
5 For the Lord, the GOD of hosts, is He that toucheth the land and it melteth, and all that dwell therein mourn; and it riseth up wholly like the River, and sinketh again, like the River of Egypt;

33763 כִּיבוּסִי 1 Prep-כ | Noun proper - masculine singular Jebusite = |descendants of Jebus|; 1) descendants of the 3rd son of Canaan who lived in or around the site of Jebus, the early name for Jerusalem 2983 יְבוּסִי Zech. 9:7 ז וַהֲסִרֹתִי דָמָיו מִפִּיו, וְשִׁקֻּצָיו מִבֵּין שִׁנָּיו, וְנִשְׁאַר גַּם־הוּא, לֵאלֹהֵינוּ; וְהָיָה כְּאַלֻּף בִּיהוּדָה, וְעֶקְרוֹן כִּיבוּסִי. 7 And I will take away his blood out of his mouth, and his detestable things from between his teeth, and he also shall be a remnant for our God; and he shall be as a chief in Judah, and Ekron as a Jebusite.

33764 כְיָבִין 1 Prep-כ | Noun proper - masculine singular Jabin = |whom God observes|; 1) a king of Hazor who organised a confederacy of the northern princes against Joshua; confederacy routed by the waters of Merom ; 2) another king of Hazor whose general,Sisera, was defeated by Barak 2985 יָבִין Psalm 83:10 י עֲשֵׂה-לָהֶם כְּמִדְיָן; כְּסִיסְרָא כְיָבִין, בְּנַחַל קִישׁוֹן. 10 Do Thou unto them as unto Midian; as to Sisera, as to Jabin, at the brook Kishon;

33765 כְּיַד 8 Prep-כ | Noun - feminine singular construct 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד 1 Kings 10:13; Ezr. 7:6, 9, 28; 8:18; Neh. 2:8; Est. 1:7; 2:18 יג וְהַמֶּלֶךְ שְׁלֹמֹה נָתַן לְמַלְכַּת־שְׁבָא אֶת־כָּל־חֶפְצָהּ אֲשֶׁר שָׁאָלָה, מִלְּבַד אֲשֶׁר נָתַן־לָהּ, כְּיַד הַמֶּלֶךְ שְׁלֹמֹה; וַתֵּפֶן וַתֵּלֶךְ לְאַרְצָהּ, הִיא וַעֲבָדֶיהָ. {פ} 13 And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, beside that which Solomon gave her of his royal bounty. So she turned, and went to her own land, she and her servants. {P}

33766 כִּידוֹ 1 Noun - masculine singular construct | third person masculine singular 1) ruin, destruction 3589 כִּיד Job 21:20 כ יִרְאוּ עֵינָו כִּידוֹ;

וּמֵחֲמַת שַׁדַּי יִשְׁתֶּה. 20 Let his own eyes see his destruction, and let him drink of the wrath of the Almighty.

33767 כִּידוֹדֵי 1 Noun - masculine plural construct 1) spark 3590 כִּידוֹדֵי Job 41:11 יא מִפִּיו, לַפִּידִים יַהֲלֹכוּ; כִּידוֹדֵי אֵשׁ, יִתְמַלָּטוּ. 11 Out of his mouth go burning torches, and sparks of fire leap forth.

33768 כִּידוֹן 1 Noun - masculine singular 1) javelin, short sword, dart ; 2) gorget, a piece of armour for the throat (1Sa 17.6) 3591 כִּידוֹן Job 41:21 כא כְּקַשׁ, נֶחְשְׁבוּ תוֹתָח; וְיִשְׂחַק, לְרַעַשׁ כִּידוֹן. 21 Clubs are accounted as stubble; he laugheth at the rattling of the javelin.

33769 כִּידֵי 1 Prep-כ | Noun feminine dual construct 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Gen. 27:23 כג וְלֹא הִכִּירוֹ--כִּי-הָיוּ יָדָיו כִּידֵי עֵשָׂו אָחִיו, שְׂעִרֹת; וַיְבָרְכֵהוּ. 23 And he discerned him not, because his hands were hairy, as his brother Esau's hands; so he blessed him.

33770 כִּידֹן 1 עַד־גֹּרֶן־כִּידֹן Noun proper Chidon = |javelin|; 1) the owner or site of Uzziah's death for touching the ark 3592 כִּידֹן 1 Chr. 13:9 ט וַיָּבֹאוּ, עַד-גֹּרֶן כִּידֹן; וַיִּשְׁלַח עֻזָּא אֶת-יָדוֹ, לֶאֱחֹז אֶת-הָאָרוֹן--כִּי שָׁמְטוּ, הַבָּקָר. 9 And when they came unto the threshing-floor of Chidon, Uzza put forth his hand to hold the ark; for the oxen stumbled.

33771 כַּיהוָה 4 Prep-כ | Noun proper - masculine singular Jehovah = |the existingone|; 1) the proper name of theone true God ; 1a) unpronounced except with the vowel pointings of H0136 3068 יְהוָה Exod. 8:6; Deut. 4:7; 1 Sam. 2:2; Psalms 113:5 ו וַיֹּאמֶר, לְמָחָר; וַיֹּאמֶר, כִּדְבָרְךָ--לְמַעַן תֵּדַע, כִּי-אֵין כַּיהוָה אֱלֹהֵינוּ. 6 And he said: 'Against to-morrow.' And he said: 'Be it according to thy word; that thou mayest know that there is none like unto the LORD our God.

33772 כִּיּוּן 1 Noun proper - masculine singular Chiun = |an image| or |pillar|; 1) probably a statue of the Assyrian-Babylonian god of the planetSaturn and used to symbolise Israelite apostasy 3594 כִּיּוּן Amos 5:26 כו וּנְשָׂאתֶם, אֵת סִכּוּת מַלְכְּכֶם, וְאֵת, כִּיּוּן צַלְמֵיכֶם--כּוֹכַב, אֱלֹהֵיכֶם, אֲשֶׁר עֲשִׂיתֶם, לָכֶם. 26 So shall ye take up Siccuth your king and Chiun your images, the star of your god, which ye made to yourselves.

33773 כַּיּוֹלֵדָה 9 Prep-כ, Article | Verb - Qal Participle - feminine singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Psalm 48:7; Isa. 13:8; 42:14; Jer. 6:24; 30:6; 49:24; 50:43; Mic. 4:9f ז רְעָדָה,

אֲחָזָתַם שָׁם; חִיל, כַּיּוֹלֵדָה. 7 Trembling took hold of them there, pangs, as of a woman in travail.

33774 כַּיּוֹם 5 Prep-כ, Article | Noun - masculine singular 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם Gen. 25:31; 1 Kings 1:51; 22:5; 2 Chr. 18:4; Isa. 58:4 לא וַיֹּאמֶר, יַעֲקֹב: מִכְרָה כַיּוֹם אֶת־בְּכֹרָתְךָ, לִי. 31 And Jacob said: 'Sell me first thy birthright.'

33775 כַּיּוֹם 26 Prep-כ, Article | Noun - masculine singular 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם Gen. 25:33; 50:20; Deut. 2:30; 4:20, 38; 8:18; 10:15; 29:27; Jos. 10:14; 1 Sam. 2:16; 9:27; 22:8, 13; 1 Kings 3:6; 8:24, 61; 1 Chr. 28:7; 2 Chr. 6:15; Psalm 139:12; Jer. 11:5; 25:18; 32:20; 44:6, 23; Dan. 9:7, 15 לג וַיֹּאמֶר יַעֲקֹב, הִשָּׁבְעָה לִּי כַּיּוֹם, וַיִּשָּׁבַע, לוֹ; וַיִּמְכֹּר אֶת־בְּכֹרָתוֹ, לְיַעֲקֹב. 33 And Jacob said: 'Swear to me first'; and he swore unto him; and he sold his birthright unto Jacob.

33776 כְּיוֹם 1 Prep-כ | Noun - masculine singular construct 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם Lam. 2:22 כב תִּקְרָא כְיוֹם מוֹעֵד מְגוּרַי מִסָּבִיב, וְלֹא הָיָה בְּיוֹם אַף־יְהוָה פָּלִיט וְשָׂרִיד: אֲשֶׁר־טִפַּחְתִּי וְרִבִּיתִי, אֹיְבִי כִלָּם. {פ} 22 Thou hast called, as in the day of a solemn assembly, my terrors on every side, and there was none in the day of the LORD'S anger that escaped or remained; those that I have dandled and brought up hath mine enemy consumed.' {P}

33777 כְּיוֹם 9 Prep-כ | Noun - masculine singular construct 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם Jos. 10:13; 1 Sam. 18:10; Psalms 90:4; 95:8; Isa. 9:3; Lam. 2:7; Hos. 2:5; Amos 8:10; Zech. 14:3 יג וַיִּדֹּם הַשֶּׁמֶשׁ וְיָרֵחַ עָמָד, עַד־יִקֹּם גּוֹי אֹיְבָיו--הֲלֹא־הִיא כְתוּבָה, עַל־סֵפֶר הַיָּשָׁר; וַיַּעֲמֹד הַשֶּׁמֶשׁ בַּחֲצִי הַשָּׁמַיִם, וְלֹא־אָץ לָבוֹא כְּיוֹם תָּמִים. 13 And the sun stood still, and the moon stayed, until the nation had avenged themselves of their enemies. Is not this written in the book of Jashar? And the sun stayed in the midst of heaven, and hasted not to go down about a whole day.

33778 כַּיּוֹנָה 2 Prep-כ, Article | Noun - feminine singular 1) dove, pigeon 3123 יוֹנִים Psalm 55:7; Isa. 38:14 ז וָאֹמַר--מִי-יִתֶּן-לִּי אֵבֶר, כַּיּוֹנָה: אָעוּפָה וְאֶשְׁכֹּנָה. 7 And I said: 'Oh that I had wings like a dove! then would I fly away, and be at rest.

33779 כְּיוֹנָה 1 Prep-כ | Noun - feminine singular 1) dove, pigeon
3123 יוֹנִים Jer. 48:28 כח עִזְבוּ עָרִים וְשִׁכְנוּ בַּסֶּלַע, יֹשְׁבֵי מוֹאָב; וִהְיוּ כְיוֹנָה, תְּקַנֵּן
בְּעֶבְרֵי פִּי־פָחַת. 28 O ye that dwell in Moab, leave the cities, and dwell in the rock; and be like the dove that maketh her nest in the sides of the pit's mouth.

33780 כְּיוֹנָה 1 Prep-כ | Noun - feminine singular 1) dove, pigeon
3123 יוֹנִים Hos. 7:11 יא וַיְהִי אֶפְרַיִם, כְּיוֹנָה פוֹתָה אֵין לֵב; מִצְרַיִם קָרָאוּ, אַשּׁוּר
הָלָכוּ. 11 And Ephraim is become like a silly dove, without understanding; they call unto Egypt, they go to Assyria.

33781 כְּיוֹנֵי 1 Prep-כ | Noun - feminine plural construct 1) dove, pigeon
3123 יוֹנִים Ezek. 7:16 טז וּפָלְטוּ, פְּלִיטֵיהֶם, וְהָיוּ אֶל־הֶהָרִים כְּיוֹנֵי הַגֵּאָיוֹת כֻּלָּם,
הֹמוֹת־־אִישׁ, בַּעֲוֺנוֹ. 16 But they that shall at all escape of them, shall be on the mountains like doves of the valleys, all of them moaning, every one in his iniquity.

33782 כְּיוֹנִים 1 Prep-כ | Noun - feminine plural 1) dove, pigeon
3123 יוֹנִים song of Songs Cant. 5:12 יב עֵינָיו, כְּיוֹנִים עַל־אֲפִיקֵי מָיִם; רֹחֲצוֹת,
בֶּחָלָב־־יֹשְׁבוֹת, עַל־מִלֵּאת. 12 His eyes are like doves beside the water-brooks; washed with milk, and fitly set.

33783 כַּיּוֹנֵק 1 Prep-כ, Article | Noun - masculine singular 1) sucker, suckling, sapling, young plant 3126 יוֹנֵק Isa. 53:2 ב וַיַּעַל כַּיּוֹנֵק לְפָנָיו,
וְכַשֹּׁרֶשׁ מֵאֶרֶץ צִיָּה־־לֹא־תֹאַר לוֹ, וְלֹא הָדָר; וְנִרְאֵהוּ וְלֹא־מַרְאֶה, וְנֶחְמְדֵהוּ. 2 For he shot up right forth as a sapling, and as a root out of a dry ground; he had no form nor comeliness, that we should look upon him, nor beauty that we should delight in him.

33784 כִּיּוֹר 3 Noun - masculine singular construct 1) pot, basin, laver, pan ; 1a) pot, caldron ; 1b) fire-pot, brazier ; 1c) basin, laver ; 1d) platform, stage 3595
כִּיּוֹר Exod. 30:18; 1 Kings 7:38; 2 Chr. 6:13 יח וְעָשִׂיתָ כִּיּוֹר נְחֹשֶׁת, וְכַנּוֹ נְחֹשֶׁת־־
לְרָחְצָה; וְנָתַתָּ אֹתוֹ, בֵּין־אֹהֶל מוֹעֵד וּבֵין הַמִּזְבֵּחַ, וְנָתַתָּ שָׁמָּה, מָיִם. 18 'Thou shalt also make a laver of brass, and the base thereof of brass, whereat to wash; and thou shalt put it between the tent of meeting and the altar, and thou shalt put water therein.

33785 כְּיוֹרְדֵי 1 Prep-כ | Verb - Qal Participle - masculine plural construct
1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד Prov. 1:12 נֶאֶרְבָה לְדָם; נִצְפְּנָה לְנָקִי חִנָּם. let us lie in wait for blood, let us lurk for the innocent without cause;

33786 כִּיּוֹרִים 1 Noun - masculine plural 1) pot, basin, laver, pan ; 1a) pot, caldron ; 1b) fire-pot, brazier ; 1c) basin, laver ; 1d) platform, stage 3595 כִּיּוֹר
2 Chr. 4:6 ו וַיַּעַשׂ כִּיּוֹרִים, עֲשָׂרָה, וַיִּתֵּן חֲמִשָּׁה מִיָּמִין וַחֲמִשָּׁה מִשְּׂמֹאול לְרָחְצָה בָהֶם, אֶת־מַעֲשֵׂה
הָעוֹלָה יָדִיחוּ בָם; וְהַיָּם, לְרָחְצָה לַכֹּהֲנִים בּוֹ. {ס} 6 He made also ten lavers, and put five on the right hand, and five on the left, to wash in them; such things as belonged to the burnt-offering they washed in them; but the sea was for the priests to wash in. {S}

33787 כְּיַיִן 1 Prep-כ | Noun - masculine singular 1) wine 3196
יַיִן Job 32:19 יט הִנֵּה-בִטְנִי--כְּיַיִן לֹא-יִפָּתֵחַ; כְּאֹבוֹת חֲדָשִׁים, יִבָּקֵעַ. 19 Behold, mine
inwards are as wine which hath no vent; like new wine-skins which are ready to burst.

33788 כְּיֵין 2 Prep-כ | Noun - masculine singular construct 1) wine
3196 יַיִן song of Songs Cant. 7:10; Hos. 14:8 י וְחִכֵּךְ, כְּיֵין הַטּוֹב הוֹלֵךְ לְדוֹדִי
לְמֵישָׁרִים; דּוֹבֵב, שִׂפְתֵי יְשֵׁנִים. 10 And the roof of thy mouth like the best wine, that glideth
down smoothly for my beloved, moving gently the lips of those that are asleep.'

33789 כַּיֹּלֵדָה 1 Prep-כ, Article | Verb - Qal Participle - feminine singular
1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of
child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b)
(Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend
as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to
beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of
birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205
יָלַד Jer. 22:23 כג ישבתי (יֹשַׁבְתְּ) בַּלְּבָנוֹן, מקננתי (מְקֻנַּנְתְּ) בָּאֲרָזִים: מַה־נֵּחַנְתְּ בְּבֹא־לָךְ
חֲבָלִים, חִיל כַּיֹּלֵדָה. 23 O inhabitant of Lebanon, that art nestled in the cedars, how
gracious shalt thou be when pangs come upon thee, the pain as of a woman in travail!

33790 כַּיָּלֶק 1 Prep-כ, Article | Noun - masculine singular 1) young locust
(early stage of development) ; 1a) caterpillar (as devouring) 3218 יֶלֶק Nah.
3:15 טו שָׁם, תֹּאכְלֵךְ אֵשׁ־־תַּכְרִיתֵךְ חֶרֶב, תֹּאכְלֵךְ כַּיָּלֶק; הִתְכַּבֵּד כַּיֶּלֶק, הִתְכַּבְּדִי כָּאַרְבֶּה.
15 There shall the fire devour thee; the sword shall cut thee off, it shall devour thee like the
canker-worm; make thyself many as the canker-worm, make thyself many as the locusts.

33791 כַּיֶּלֶק 2 Prep-כ, Article | Noun - masculine singular 1) young locust
(early stage of development) ; 1a) caterpillar (as devouring) 3218 יֶלֶק Jer.
51:14; Nah. 3:15 יד נִשְׁבַּע יְהוָה צְבָאוֹת, בְּנַפְשׁוֹ: כִּי אִם־מִלֵּאתִיךְ אָדָם כַּיֶּלֶק, וְעָנוּ עָלַיִךְ
הֵידָד. {ס} 14 The LORD of hosts hath sworn by Himself: Surely I will fill thee with men,
as with the canker-worm, and they shall lift up a shout against thee. {S}

33792 כְּיֶלֶק 1 Prep-כ | Noun - masculine singular 1) young locust (early
stage of development) ; 1a) caterpillar (as devouring) 3218 יֶלֶק Jer. 51:27
כז שְׂאוּ־נֵס בָּאָרֶץ, תִּקְעוּ שׁוֹפָר בַּגּוֹיִם קַדְּשׁוּ עָלֶיהָ גּוֹיִם־־הַשְׁמִיעוּ עָלֶיהָ מַמְלְכוֹת אֲרָרַט, מִנִּי וְאַשְׁכְּנָז;
פִּקְדוּ עָלֶיהָ טִפְסָר, הַעֲלוּ־סוּס כְּיֶלֶק סָמָר. 27 Set ye up a standard in the land, blow the
horn among the nations, prepare the nations against her, call together against her the
kingdoms of Ararat, Minni, and Ashkenaz; appoint a marshal against her; cause the horses to
come up as the rough canker-worm.

33793 כַּיָּם 4 Prep-כ, Article | Noun - masculine singular 1) sea ; 1a)
MediterraneanSea ; 1b) RedSea ; 1c) DeadSea ; 1d)Sea of Galilee ; 1e) sea (general) ; 1f)
mighty river (Nile) ; 1g) the sea (the great basin in the temple court) ; 1h) seaward, west,
westward 3220 יָם Isa. 57:20; Jer. 6:23; 50:42; Lam. 2:13 כ וְהָרְשָׁעִים, כַּיָּם
נִגְרָשׁ: כִּי הַשְׁקֵט לֹא יוּכָל, וַיִּגְרְשׁוּ מֵימָיו רֶפֶשׁ וָטִיט. 20 But the wicked are like the troubled
sea; for it cannot rest, and its waters cast up mire and dirt.

33794 כִּימָה 1 Noun - feminine singular 1) Pleiades, a constellation of seven stars 3598 כִּימָה Amos 5:8 ח עֹשֵׂה כִימָה וּכְסִיל, וְהֹפֵךְ לַבֹּקֶר צַלְמָוֶת, וְיוֹם, לַיְלָה הֶחְשִׁיךְ; הַקּוֹרֵא לְמֵי־הַיָּם, וַיִּשְׁפְּכֵם עַל־פְּנֵי הָאָרֶץ--יְהוָה שְׁמוֹ. 8 Him that maketh the Pleiades and Orion, and bringeth on the shadow of death in the morning, and darkeneth the day into night; that calleth for the waters of the sea, and poureth them out upon the face of the earth; the LORD is His name;

33795 כִּימָה 1 Noun - feminine singular 1) Pleiades, a constellation of seven stars 3598 כִּימָה Job 38:31 לא הַתְקַשֵּׁר, מַעֲדַנּוֹת כִּימָה; אוֹ־מֹשְׁכוֹת כְּסִיל תְּפַתֵּחַ. 31 Canst thou bind the chains of the Pleiades, or loose the bands of Orion?

33796 כִּימוֹת 1 Prep-כ | Noun - masculine plural construct 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם Psalm 90:15 טו שַׂמְּחֵנוּ, כִּימוֹת עִנִּיתָנוּ: שְׁנוֹת, רָאִינוּ רָעָה. 15 Make us glad according to the days wherein Thou hast afflicted us, according to the years wherein we have seen evil.

33797 כִּימֵי 1 כִּי־כִימֵי Prep-כ | Noun - masculine plural construct 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם Isa. 65:22 כב לֹא יִבְנוּ וְאַחֵר יֵשֵׁב, לֹא יִטְּעוּ וְאַחֵר יֹאכֵל: כִּי־כִימֵי הָעֵץ יְמֵי עַמִּי, וּמַעֲשֵׂה יְדֵיהֶם יְבַלּוּ בְחִירָי. 22 They shall not build, and another inhabit, they shall not plant, and another eat; for as the days of a tree shall be the days of My people, and Mine elect shall long enjoy the work of their hands.

33798 כִּימֵי־ 17 Prep-כ | Noun - masculine plural construct 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם Lev. 12:2; 15:25; 25:50; Deut. 11:21; Job 10:5; 29:2; Psalm 89:30; Isa. 23:15; 51:9; 65:22; Jer. 46:26; Hos. 2:17; 9:9; 12:10; Amos 9:11; Mic. 7:14f; Mal. 3:4; (Isa. 65:22 כִּי-כִימֵי); ב דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל, לֵאמֹר, אִשָּׁה כִּי תַזְרִיעַ, וְיָלְדָה זָכָר--וְטָמְאָה שִׁבְעַת יָמִים, כִּימֵי נִדַּת דְּוֺתָהּ תִּטְמָא. 2 Speak unto the children of Israel, saying: If a woman be delivered, and bear a man-child, then she shall be unclean seven days; as in the days of the impurity of her sickness shall she be unclean.

33799 כַּיָּמִים 1 Prep-כ, Article | Noun - masculine plural 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם Zech. 8:11 יא וְעַתָּה, לֹא

כַּיָּמִים הָרִאשֹׁנִים אֲנִי, לִשְׁאֵרִית, הָעָם הַזֶּה־־נְאֻם, יְהוָה צְבָאוֹת. 11 But now I will not be unto
the remnant of this people as in the former days, saith the LORD of hosts.
33800 כַּיָּמִים 3 Prep-כ, Article | Noun - masculine plural 1) day, time,
year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening
and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ;
1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1)
today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם Deut. 1:46; 10:10; Est. 9:22
מו וַתֵּשְׁבוּ בְקָדֵשׁ, יָמִים רַבִּים, כַּיָּמִים, אֲשֶׁר יְשַׁבְתֶּם. 46 So ye abode in Kadesh many days,
according unto the days that ye abode there.
33801 כְּיָמִים 1 Prep-כ | Noun - masculine plural 1) day, time, year ; 1a)
day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and
morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c)
days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1)
today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם Gen. 29:20 כ וַיַּעֲבֹד
יַעֲקֹב בְּרָחֵל, שֶׁבַע שָׁנִים; וַיִּהְיוּ בְעֵינָיו כְּיָמִים אֲחָדִים, בְּאַהֲבָתוֹ אֹתָהּ. 20 And Jacob served
seven years for Rachel; and they seemed unto him but a few days, for the love he had to her.
33802 כִּיס 1 כָּל־אַבְנֵי־כִיס Noun - masculine singular 1) bag, purse ;
1a) for weights, money 3599 כִּיס Prov. 16:11 יא פֶּלֶס, וּמֹאזְנֵי מִשְׁפָּט--
לַיהוָה; מַעֲשֵׂהוּ, כָּל-אַבְנֵי-כִיס. 11 A just balance and scales are the LORD'S; all the weights
of the bag are His work.
33803 כִּיס 1 Noun - masculine singular 1) bag, purse ; 1a) for weights,
money 3599 כִּיס Prov. 1:14 יד גּוֹרָלְךָ, תַּפִּיל בְּתוֹכֵנוּ; כִּיס אֶחָד, יִהְיֶה לְכֻלָּנוּ.
14 Cast in thy lot among us; let us all have one purse'--
33804 כַּיְעֵנִים 1 כִּי עֵנִים kethib; Noun - common masculine plural no state
qere | particle article qere | particle preposition qere ostrich 3283 יָעֵן
Lam. 4:3 cf. Exod. 4:31; ג גַּם־תנין (תַּנִּים) חָלְצוּ שַׁד, הֵינִיקוּ גּוּרֵיהֶן; בַּת־עַמִּי לְאַכְזָר, כי ענים
(כַּיְעֵנִים) בַּמִּדְבָּר. {ס} 3 Even the jackals draw out the breast, they give suck to their
young ones; the daughter of my people is become cruel, like the ostriches in the wilderness. {S}
33805 כִּיקוֹד 1 Prep-כ | Noun - masculine singular construct 1) a burning
3350 יְקוֹד Isa. 10:16 טז לָכֵן יְשַׁלַּח הָאָדוֹן יְהוָה צְבָאוֹת, בְּמִשְׁמַנָּיו־־רָזוֹן; וְתַחַת
כְּבֹדוֹ יֵקַד יְקֹד, כִּיקוֹד אֵשׁ. 16 Therefore will the Lord, the LORD of hosts, send among his
fat ones leanness; and under his glory there shall be kindled a burning like the burning of fire.
33806 כִּיקַר 1 Prep-כ | Adjective - masculine singular construct 1)
valuable, prized, weighty, precious, rare, splendid ; 1a) precious ; 1a1) costly ; 1a2) precious,
highly valued ; 1a3) precious stones or jewels ; 1b) rare ; 1c) glorious, splendid ; 1d) weighty,
influential 3368 יָקָר Psalm 37:20 כ כִּי רְשָׁעִים, יֹאבֵדוּ, וְאֹיְבֵי יְהוָה, כִּיקַר
כָּרִים; כָּלוּ בֶעָשָׁן כָּלוּ. 20 For the wicked shall perish, and the enemies of the LORD shall
be as the fat of lambs--they shall pass away in smoke, they shall pass away.
33807 כִּירוּשָׁלִָ֔ם 1 Prep-כ | Noun proper - feminine singular Jerusalem =
|teaching of peace| ; 1) the chief city of Palestine and capital of the united kingdom and the
nation of Judah after the split 3389 יְרוּשָׁלִַ֫ם song of Songs Cant. 6:4 ד

יָפָה אַתְּ רַעְיָתִי כְּתִרְצָה, נָאוָה כִּירוּשָׁלִָם; אֲיֻמָּה, כַּנִּדְגָּלוֹת.   4 Thou art beautiful, O my love, as
Tirzah, comely as Jerusalem, terrible as an army with banners.
33808   כִּיֹּרוֹת   1   Noun - masculine plural   1) pot, basin, laver, pan ; 1a) pot,
caldron ; 1b) fire-pot, brazier ; 1c) basin, laver ; 1d) platform, stage   3595   כִּיּוֹר
1 Kings 7:38   לח וַיַּעַשׂ עֲשָׂרָה כִיֹּרוֹת, נְחֹשֶׁת: אַרְבָּעִים בַּת יָכִיל הַכִּיּוֹר הָאֶחָד, אַרְבַּע בָּאַמָּה
הַכִּיּוֹר הָאֶחָד--כִּיּוֹר אֶחָד עַל־הַמְּכוֹנָה הָאַחַת, לְעֶשֶׂר הַמְּכֹנוֹת.   38 And he made ten lavers of
brass: one laver contained forty baths; and every laver was four cubits; and upon every one of
the ten bases one laver.
33809   כְּיָרֵחַ   1   Prep-כ | Noun - masculine singular   1) moon   3394
יָרֵחַ   Psalm 89:37   לז זַרְעוֹ, לְעוֹלָם יִהְיֶה; וְכִסְאוֹ כַשֶּׁמֶשׁ נֶגְדִּי.   37 His seed shall
endure for ever, and his throne as the sun before Me.
33810   כְיַרְחֵי־   1   כְיַרְחֵי־קֶדֶם   Prep-כ | Noun - masculine plural construct
1) month (lunar cycle), moon ; 1a) month ; 1b) calendar month   3391   יֶרַח
Job 29:2   ב מִי-יִתְּנֵנִי כְיַרְחֵי-קֶדֶם; כִּימֵי, אֱלוֹהַּ יִשְׁמְרֵנִי.   2 Oh that I were as in the
months of old, as in the days when God watched over me;
33811   כַּיְרִיעָה   1   Prep-כ, Article | Noun - feminine singular   1) curtain,
drape   3407   יְרִיעָה   Psalm 104:2   ב עֹטֶה-אוֹר, כַּשַּׂלְמָה; נוֹטֶה שָׁמַיִם, כַּיְרִיעָה.
2 Who coverest Thyself with light as with a garment, who stretchest out the heavens like a
curtain;
33812   כִּירִיעוֹת   1   Prep-כ | Noun - feminine plural construct   1) curtain,
drape   3407   יְרִיעָה   song of Songs Cant. 1:5   ה שְׁחוֹרָה אֲנִי וְנָאוָה, בְּנוֹת
יְרוּשָׁלִָם; כְּאָהֳלֵי קֵדָר, כִּירִיעוֹת שְׁלֹמֹה.   5 'I am black, but comely, O ye daughters of
Jerusalem, as the tents of Kedar, as the curtains of Solomon.
33813   כְּיֶרֶק   1   Prep-כ | Noun - masculine singular   1) green, greenness,
green plants, greenery   3418   יֶרֶק   Gen. 9:3   ג כָּל־רֶמֶשׂ אֲשֶׁר הוּא־חַי, לָכֶם
יִהְיֶה לְאָכְלָה: כְּיֶרֶק עֵשֶׂב, נָתַתִּי לָכֶם אֶת־כֹּל.   3 Every moving thing that liveth shall be for
food for you; as the green herb have I given you all.
33814   כְּיִשְׂרָאֵל   1   Prep-כ | Noun proper - masculine singular   Israel =
|God prevails|; 1) the second name for Jacob given to him by God after his wrestling with the
angel at Peniel ; 2) the name of the descendants and the nation of the descendants of Jacob ;
2a) the name of the nation until the death ofSolomon and the split ; 2b) the name used and
given to the northern kingdom consisting of the 10 tribes under Jeroboam; the southern
kingdom was known as Judah ; 2c) the name of the nation after the return from exile
3478   יִשְׂרָאֵל   2 Sam. 7:23   כג וּמִי כְעַמְּךָ כְּיִשְׂרָאֵל, גּוֹי אֶחָד בָּאָרֶץ--אֲשֶׁר הָלְכוּ־
אֱלֹהִים לִפְדּוֹת־לוֹ לְעָם וְלָשׂוּם לוֹ שֵׁם, וְלַעֲשׂוֹת לָכֶם הַגְּדוּלָּה וְנֹרָאוֹת לְאַרְצֶךָ, מִפְּנֵי עַמְּךָ אֲשֶׁר פָּדִיתָ
לְּךָ מִמִּצְרַיִם, גּוֹיִם וֵאלֹהָיו.   23 And who is like Thy people, like Israel, a nation one in the
earth, whom God went to redeem unto Himself for a people, and to make Him a name, and to
do for Thy land great things and tremendous, even for you, [in driving out] from before Thy
people, whom Thou didst redeem to Thee out of Egypt, the nations and their gods?

33815 כְּיָשֵׁן 1 Prep-כ | Adjective - masculine singular 1) sleeping
3463 יָשֵׁן Psalm 78:65 סה וַיִּקַץ כְּיָשֵׁן אֲדֹנָי; כְּגִבּוֹר, מִתְרוֹנֵן מִיָּיִן. 65 Then
the Lord awaked as one asleep, like a mighty man recovering from wine.
33816 כְּיִתְרוֹן 1 Prep-כ | Noun - masculine singular construct 1)
advantage, profit, excellency 3504 יִתְרוֹן Eccl. 2:13 יג וְרָאִיתִי אָנִי, שֶׁיֵּשׁ
יִתְרוֹן לַחָכְמָה מִן־הַסִּכְלוּת--כִּיתְרוֹן הָאוֹר, מִן־הַחֹשֶׁךְ. 13 Then I saw that wisdom excelleth
folly, as far as light excelleth darkness.
33817 כך 1 בְּנֵיqere כך ;kethib; Direct Object Marker | this is a marker
indicating a Kethib reading 121 כך Jdg. 20:13; יג וְעַתָּה תְּנוּ אֶת־הָאֲנָשִׁים
בְּנֵי־בְלִיַּעַל אֲשֶׁר בַּגִּבְעָה, וּנְמִיתֵם, וּנְבַעֲרָה רָעָה, מִיִּשְׂרָאֵל; וְלֹא אָבוּ, (בְּנֵי) בִּנְיָמִן, לִשְׁמֹעַ, בְּקוֹל
אֲחֵיהֶם בְּנֵי־יִשְׂרָאֵל. 13 Now therefore deliver up the men, the base fellows that are in
Gibeah, that we may put them to death, and put away evil from Israel.' But the children of
Benjamin would not hearken to the voice of their brethr
33818 כך 1 אַל־יְהִי־לָהּqere כך ;kethib ; Direct Object Marker | this is a
marker indicating a Kethib reading 121 כך Jer. 50:29 כט הַשְׁמִיעוּ אֶל־בָּבֶל
רַבִּים כָּל־דֹּרְכֵי קֶשֶׁת חֲנוּ עָלֶיהָ סָבִיב, אַל־יְהִי־ (לָהּ) פְּלֵיטָה, שַׁלְּמוּ־לָהּ כְּפָעֳלָהּ, כְּכֹל אֲשֶׁר עָשְׂתָה
עֲשׂוּ־לָהּ: כִּי אֶל־יְהוָה זָדָה, אֶל־קְדוֹשׁ יִשְׂרָאֵל. 29 Call together the archers against Babylon,
all them that bend the bow; encamp against her round about, let none thereof escape;
recompense her according to her work, according to all that she hath done, do unto her: for
she hath been arrogant against the LORD, against the Holy One of Israel.
33819 כך 1 כִּי־עַל־כֵּןqere כך / ;kethib; Direct Object Marker | this is a
marker indicating a Kethib reading 121 כך 2 Sam. 18:20; כ וַיֹּאמֶר לוֹ
יוֹאָב, לֹא אִישׁ בְּשֹׂרָה אַתָּה הַיּוֹם הַזֶּה, וּבִשַּׂרְתָּ, בְּיוֹם אַחֵר; וְהַיּוֹם הַזֶּה לֹא תְבַשֵּׂר, כִּי־עַל־ (כֵּן) בֶּן־
הַמֶּלֶךְ מֵת. 20 And Joab said unto him: 'Thou shalt not be the bearer of tidings this day,
but thou shalt bear tidings another day; but this day thou shalt bear no tidings, forasmuch as
the king's son is dead.'
33820 כך 1 פְּרָתqere כך ;kethib; Direct Object Marker | this is a
marker indicating a Kethib reading 121 כך 2 Sam. 8:3; ג וַיַּךְ דָּוִד, אֶת־
הֲדַדְעֶזֶר בֶּן־רְחֹב מֶלֶךְ צוֹבָה, בְּלֶכְתּוֹ, לְהָשִׁיב יָדוֹ בִּנְהַר־ (פְּרָת). 3 David smote also
Hadadezer the son of Rehob, king of Zobah, as he went to establish his dominion at the river
Euphrates.
33821 כך 1 בָּנָיוqere כך ;kethib ; Direct Object Marker | this is a
marker indicating a Kethib reading 121 כך 2 Kings 19:37; לז וַיְהִי הוּא
מִשְׁתַּחֲוֶה בֵּית נִסְרֹךְ אֱלֹהָיו, וְאַדְרַמֶּלֶךְ וְשַׂרְאֶצֶר (בָּנָיו) הִכֻּהוּ בַחֶרֶב, וְהֵמָּה נִמְלְטוּ, אֶרֶץ אֲרָרָט;
וַיִּמְלֹךְ אֵסַר־חַדֹּן בְּנוֹ, תַּחְתָּיו. {פ} 37 And it came to pass, as he was worshipping in the
house of Nisroch his god, that Adrammelech and Sarezer his sons smote him with the sword;
and they escaped into the land of Ararat. And Esarhaddon his son reigned in his stead. {P}
33822 כך 1 בָּאִיםqere כך ;kethib; Direct Object Marker | this is a
marker indicating a Kethib reading 121 כך Jer. 31:30/38; ל הִנֵּה יָמִים
בָּאִים, נְאֻם־יְהוָה; וְכָרַתִּי, אֶת־בֵּית יִשְׂרָאֵל וְאֶת־בֵּית יְהוּדָה--בְּרִית חֲדָשָׁה. 30 Behold, the days

come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah;

33823 כך 1 צְבָאוֹתqere כך ;kethib; Direct Object Marker | this is a marker indicating a Kethib reading 121 כך 2 Kings 19:31 לא כִּי מִירוּשָׁלִַם
תֵּצֵא שְׁאֵרִית, וּפְלֵיטָה מֵהַר צִיּוֹן; קִנְאַת יְהוָה (צְבָאוֹת), תַּעֲשֶׂה־זֹּאת. {ס} 31 For out of Jerusalem shall go forth a remnant, and out of mount Zion they that shall escape; the zeal of the LORD of hosts shall perform this. {S}

33824 כך 1 יִשְׁאַל־אִישׁqere כך / ;kethib; Direct Object Marker | this is a marker indicating a Kethib reading 121 כך 2 Sam. 16:23; כג וַעֲצַת
אֲחִיתֹפֶל, אֲשֶׁר יָעַץ בַּיָּמִים הָהֵם, כַּאֲשֶׁר יִשְׁאַל־ (אִישׁ), בִּדְבַר הָאֱלֹהִים; כֵּן כָּל־עֲצַת אֲחִיתֹפֶל, גַּם־
לְדָוִד גַּם לְאַבְשָׁלֹם. {ס} 23 Now the counsel of Ahithophel, which he counselled in those days, was as if a man inquired of the word of God; so was all the counsel of Ahithophel both with David and with Absalom. {S}

33825 כך 2 אֵלַיqere כך ;kethib; Direct Object Marker | this is a marker indicating a Kethib reading 121 כך Ruth 3:5, 17; ה וַתֹּאמֶר, אֵלֶיהָ: כֹּל
אֲשֶׁר־תֹּאמְרִי (אֵלַי), אֶעֱשֶׂה. 5 And she said unto her: 'All that thou sayest unto me I will do.'

33826 כַּכָּבוֹד 1 Prep-כ, Article | Noun - masculine singular 1) glory, honour, glorious, abundance ; 1a) abundance, riches ; 1b) honour, splendour, glory ; 1c) honour, dignity ; 1d) honour, reputation ; 1e) honour, reverence, glory ; 1f) glory 3519
כָּבוֹד Ezek. 3:23 כג וָאָקוּם, וָאֵצֵא אֶל־הַבִּקְעָה, וְהִנֵּה־שָׁם כְּבוֹד־יְהוָה עֹמֵד, כַּכָּבוֹד אֲשֶׁר
רָאִיתִי עַל־נְהַר־כְּבָר; וָאֶפֹּל, עַל־פָּנָי. 23 Then I arose, and went forth into the plain; and, behold, the glory of the LORD stood there, as the glory which I saw by the river Chebar; and I fell on my face.

33827 כִּכְבוֹד 1 Prep-כ | Noun - masculine singular construct 1) glory, honour, glorious, abundance ; 1a) abundance, riches ; 1b) honour, splendour, glory ; 1c) honour, dignity ; 1d) honour, reputation ; 1e) honour, reverence, glory ; 1f) glory 3519
כָּבוֹד Isa. 17:3 ג וְנִשְׁבַּת מִבְצָר מֵאֶפְרַיִם, וּמַמְלָכָה מִדַּמֶּשֶׂק וּשְׁאָר אֲרָם; כִּכְבוֹד בְּנֵי־
יִשְׂרָאֵל יִהְיוּ, נְאֻם יְהוָה צְבָאוֹת. {פ} 3 The fortress also shall cease from Ephraim, and the kingdom from Damascus; and the remnant of Aram shall be as the glory of the children of Israel, saith the LORD of hosts. {P}

33828 כֹּכְבֵיהֶם 1 אֶת־כֹּכְבֵיהֶם Noun - masculine plural construct | third person masculine plural 1) star ; 1a) of Messiah, brothers, youth, numerous progeny, personification, God's omniscience (fig.) 3556 כּוֹכָב Ezek. 32:7 ז וְכִסֵּיתִי
בְכַבּוֹתְךָ שָׁמַיִם, וְהִקְדַּרְתִּי אֶת־כֹּכְבֵיהֶם; שֶׁמֶשׁ בֶּעָנָן אֲכַסֶּנּוּ, וְיָרֵחַ לֹא־יָאִיר אוֹרוֹ. 7 And when I shall extinguish thee, I will cover the heaven, and make the stars thereof black; I will cover the sun with a cloud, and the moon shall not give her light.

33829 כְּכֶבֶשׂ 2 Prep-כ | Noun - masculine singular 1) lamb, sheep, young ram 3532 כֶּבֶשׂ Jer. 11:19; Hos. 4:16 יט וַאֲנִי, כְּכֶבֶשׂ אַלּוּף יוּבַל לִטְבוֹחַ;
וְלֹא־יָדַעְתִּי כִּי־עָלַי חָשְׁבוּ מַחֲשָׁבוֹת, נַשְׁחִיתָה עֵץ בְּלַחְמוֹ וְנִכְרְתֶנּוּ מֵאֶרֶץ חַיִּים־־וּשְׁמוֹ, לֹא־יִזָּכֵר עוֹד.
19 But I was like a docile lamb that is led to the slaughter; and I knew not that they had

devised devices against me: 'Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.'

33830 כָּכָה 2 Adverb 1) like this, thus 3602 כָּכָה Jos. 10:25; 2 Sam. 17:21 כה וַיֹּאמֶר אֲלֵיהֶם יְהוֹשֻׁעַ, אַל־תִּירְאוּ וְאַל־תֵּחָתּוּ: חִזְקוּ וְאִמְצוּ־־כִּי כָכָה יַעֲשֶׂה יְהוָה לְכָל־אֹיְבֵיכֶם, אֲשֶׁר אַתֶּם נִלְחָמִים אוֹתָם. 25 And Joshua said unto them: 'Fear not, nor be dismayed; be strong and of good courage; for thus shall the LORD do to all your enemies against whom ye fight.'

33831 כָּכָה 31 Adverb 1) like this, thus 3602 כָּכָה Exod. 29:35; Num. 8:26; 11:15; 15:11ff; Deut. 25:9; 29:23; Jos. 10:25; 1 Sam. 2:14; 19:17; 2 Sam. 13:4; 17:21; 1 Kings 1:6, 48; 9:8; 2 Chr. 7:21; 18:19; Neh. 5:13; Est. 6:9, 11; 9:26; Job 1:5; Eccl. 11:5; Jer. 13:9; 19:11; 22:8; 28:11; 51:64; Ezek. 4:13; 31:18; Hos. 10:15 לה וְעָשִׂיתָ לְאַהֲרֹן וּלְבָנָיו, כָּכָה, כְּכֹל אֲשֶׁר־צִוִּיתִי, אֹתָכָה; שִׁבְעַת יָמִים, תְּמַלֵּא יָדָם. 35 And thus shalt thou do unto Aaron, and to his sons, according to all that I have commanded thee; seven days shalt thou consecrate them.

33832 כַּכֹּהֵן 2 Prep-כ, Article | Noun - masculine singular 1) priest, principal officer or chief ruler ; 1a) priest-king (Melchizedek, Messiah) ; 1b) pagan priests ; 1c) priests of Jehovah ; 1d) Levitical priests ; 1e) Zadokite priests ; 1f) Aaronic priests ; 1g) the high priest 3548 כֹּהֵן Isa. 24:2; Hos. 4:9 ב וְהָיָה כָעָם, כַּכֹּהֵן, כַּעֶבֶד כַּאדֹנָיו, כַּשִּׁפְחָה כַּגְּבִרְתָּהּ; כַּקּוֹנֶה, כַּמּוֹכֵר, כַּמַּלְוֶה כַּלֹּוֶה, כַּנֹּשֶׁה כַּאֲשֶׁר נֹשֶׁא בוֹ. 2 And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the creditor, so with the debtor.

33833 כְּכוֹכְבֵי 7 Prep-כ | Noun - masculine plural construct 1) star ; 1a) of Messiah, brothers, youth, numerous progeny, personification, God's omniscience (fig.) 3556 כּוֹכָב Gen. 22:17; 26:4; Exod. 32:13; Deut. 1:10; 10:22; 28:62; 1 Chr. 27:23 יז כִּי־בָרֵךְ אֲבָרֶכְךָ, וְהַרְבָּה אַרְבֶּה אֶת־זַרְעֲךָ כְּכוֹכְבֵי הַשָּׁמַיִם, וְכַחוֹל, אֲשֶׁר עַל־שְׂפַת הַיָּם; וְיִרַשׁ זַרְעֲךָ, אֵת שַׁעַר אֹיְבָיו. 17 that in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the seashore; and thy seed shall possess the gate of his enemies;

33834 כַּכּוֹכָבִים 1 Prep-כ, Article | Noun - masculine plural 1) star ; 1a) of Messiah, brothers, youth, numerous progeny, personification, God's omniscience (fig.) 3556 כּוֹכָב Dan. 12:3 ג וְהַמַּשְׂכִּלִים־־יַזְהִרוּ, כְּזֹהַר הָרָקִיעַ; וּמַצְדִּיקֵי, הָרַבִּים, כַּכּוֹכָבִים, לְעוֹלָם וָעֶד. {פ} 3 And they that are wise shall shine as the brightness of the firmament; and they that turn the many to righteousness as the stars for ever and ever. {P}

33835 כְּכוֹס 1 Prep-כ | Noun - masculine singular construct n f; 1) cup ; n m ; 2) a kind of owl (an unclean bird) 3563 כּוֹס Psalm 102:7 ז דָּמִיתִי, לִקְאַת מִדְבָּר; הָיִיתִי, כְּכוֹס חֳרָבוֹת. 7 I am like a pelican of the wilderness; I am become as an owl of the waste places.

33836 כְּכֹחִי 1 Prep-כ | Noun - masculine singular construct | first person common singular 1) strength, power, might ; 1a) human strength ; 1b) strength (of angels) ; 1c) power (of God) ; 1d) strength (of animals) ; 1e) strength, produce, wealth (of

soil) ; 2) a small reptile, probably a kind of lizard, which is unclean ; 2a) perhaps an extinct
animal, exact meaning is unknown 3581 כֹּחַ Jos. 14:11 יא עוֹדֶנִּי הַיּוֹם חָזָק,
כַּאֲשֶׁר בְּיוֹם שְׁלֹחַ אוֹתִי מֹשֶׁה--כְּכֹחִי אָז, וּכְכֹחִי עָתָּה: לַמִּלְחָמָה, וְלָצֵאת וְלָבוֹא. 11 As yet I am
as strong this day as I was in the day that Moses sent me; as my strength was then, even so is
my strength now, for war, and to go out and to come in.

33837 כְּכֹחָם 1 Prep-כ | Noun - masculine singular construct | third person
masculine plural 1) strength, power, might ; 1a) human strength ; 1b) strength (of
angels) ; 1c) power (of God) ; 1d) strength (of animals) ; 1e) strength, produce, wealth (of
soil) ; 2) a small reptile, probably a kind of lizard, which is unclean ; 2a) perhaps an extinct
animal, exact meaning is unknown 3581 כֹּחַ Ezra 2:69 סט כְּכֹחָם, נָתְנוּ
לְאוֹצַר הַמְּלָאכָה, זָהָב דַּרְכְּמוֹנִים שֵׁשׁ־רִבֹּאות וָאֶלֶף, {ס} וְכֶסֶף מָנִים חֲמֵשֶׁת אֲלָפִים; וְכָתְנֹת כֹּהֲנִים,
מֵאָה. {ס} 69 they gave after their ability into the treasury of the work threescore and
one thousand darics of gold, {S} and five thousand pounds of silver, and one hundred priests'
tunics. {S}

33838 כְּכִיּוֹר 1 Prep-כ | Noun - masculine singular construct 1) pot, basin,
laver, pan ; 1a) pot, caldron ; 1b) fire-pot, brazier ; 1c) basin, laver ; 1d) platform, stage
3595 כִּיּוֹר Zech. 12:6 ו בַּיּוֹם הַהוּא אָשִׂים אֶת־אַלֻּפֵי יְהוּדָה כְּכִיּוֹר אֵשׁ בְּעֵצִים,
וּכְלַפִּיד אֵשׁ בְּעָמִיר, וְאָכְלוּ עַל־יָמִין וְעַל־שְׂמֹאול אֶת־כָּל־הָעַמִּים, סָבִיב; וְיָשְׁבָה יְרוּשָׁלִַם עוֹד תַּחְתֶּיהָ,
בִּירוּשָׁלִָם. 6 In that day will I make the chiefs of Judah like a pan of fire among the wood,
and like a torch of fire among sheaves; and they shall devour all the peoples round about, on
the right hand and on the left; and Jerusalem shall be inhabited again in her own place, even
in Jerusalem.

33839 כְּכֹכְבֵי 1 Prep-כ | Noun - masculine plural construct 1) star ; 1a)
of Messiah, brothers, youth, numerous progeny, personification, God's omniscience (fig.)
3556 כּוֹכָב Neh. 9:23 כג וּבְנֵיהֶם הִרְבִּיתָ, כְּכֹכְבֵי הַשָּׁמָיִם; וַתְּבִיאֵם, אֶל-הָאָרֶץ,
אֲשֶׁר-אָמַרְתָּ לַאֲבֹתֵיהֶם, לָבוֹא לָרֶשֶׁת. 23 Their children also didst Thou multiply as the stars
of heaven, and didst bring them into the land, concerning which Thou didst say to their fathers,
that they should go in to possess it.

33840 כַּכֹּל 1 Prep-כ, Article | Noun - masculine singular 1) all, the
whole ; 1a) all, the whole of ; 1b) any, each, every, anything ; 1c) totality, everything
3605 כֹּל Job 24:24 כד רוֹמּוּ מְּעַט, וְאֵינֶנּוּ, וְהֻמְּכוּ, כַּכֹּל יִקָּפְצוּן; וּכְרֹאשׁ שִׁבֹּלֶת
יִמָּלוּ. 24 They are exalted for a little while, and they are gone; yea, they are brought low,
they are gathered in as all others, {N}
and wither as the tops of the ears of corn.

33841 כְּכָל־ 39 כְּכָל־חֻקֹּתָיו Prep-כ | Noun - masculine singular construct
1) all, the whole ; 1a) all, the whole of ; 1b) any, each, every, anything ; 1c) totality,
everything 3605 כֹּל Num. 9:3, 12; 30:3; Deut. 9:10; 17:14; 18:7; 26:13; 31:5;
Jos. 1:7f; 8:34; Jdg. 8:35; 10:15; 16:17; 20:10; 1 Sam. 8:5, 8, 20; 11:10; 25:9; 1 Kings 8:39; 2
Kings 7:13; 17:13; 22:13; 23:19; 1 Chr. 29:15; 2 Chr. 2:15; 6:30; 34:21; Est. 3:12; 8:9; Psalm
39:13; Jer. 21:2; 27:12; 38:27; 42:5; Ezek. 25:8; Dan. 9:16 ג בְּאַרְבָּעָה עָשָׂר־יוֹם בַּחֹדֶשׁ הַזֶּה
בֵּין הָעַרְבַּיִם, תַּעֲשׂוּ אֹתוֹ--בְּמֹעֲדוֹ; כְּכָל־חֻקֹּתָיו וּכְכָל־מִשְׁפָּטָיו, תַּעֲשׂוּ אֹתוֹ. 3 In the fourteenth

day of this month, at dusk, ye shall keep it in its appointed season; according to all the statutes of it, and according to all the ordinances thereof, shall ye keep it.'

33842 כְּכֹל 84 Preposition | Noun - masculine singular 1) all, the whole ; 1a) all, the whole of ; 1b) any, each, every, anything ; 1c) totality, everything 3605
כֹּל Gen. 6:22; 7:5; Exod. 21:30; 25:9; 29:35; 31:11; 39:32, 42; 40:16; Num. 1:54; 2:34; 8:20; 9:5; 30:1; Deut. 1:3, 30, 41; 4:8, 34; 12:8; 17:10; 18:16; 20:18; 24:8; 26:14; 29:20; 30:2; Jos. 1:17; 4:10; 10:32, 35, 37; 11:23; 21:44; Ruth 3:6; 1 Sam. 25:12, 30; 2 Sam. 3:36; 7:17; 9:11; 15:15; 1 Kings 5:20; 8:43, 56; 9:4; 14:24; 21:26; 22:54; 2 Kings 10:30; 11:9; 14:3; 15:3, 34; 16:11, 16; 18:3; 21:8; 23:25, 32, 37; 24:3, 9, 19; 1 Chr. 6:34; 17:15; 2 Chr. 6:33; 7:17; 23:8; 26:4; 27:2; 29:2; 36:14; Est. 4:17; Jer. 11:4; 26:20; 35:10, 18; 36:8; 50:21, 29; 52:2; Ezek. 9:11;
18:24; 24:24 כב וַיַּעַשׂ, נֹחַ: כְּכֹל אֲשֶׁר צִוָּה אֹתוֹ, אֱלֹהִים--כֵּן עָשָׂה. 22 Thus did Noah; according to all that God commanded him, so did he.

33843 כַּכָּלֶב 2 Prep-כ, Article | Noun - masculine singular 1) dog ; 1a) dog (literal) ; 1b) contempt or abasement (fig.) ; 1c) of pagan sacrifice ; 1d) of male cult prostitute (fig.) 3611 כֶּלֶב Psalm 59:7, 15 ז יָשׁוּבוּ לָעֶרֶב, יֶהֱמוּ כַכָּלֶב;
וִיסוֹבְבוּ עִיר. 7 They return at evening, they howl like a dog, and go round about the city.

33844 כְּכֶלֶב 1 Prep-כ | Noun - masculine singular 1) dog ; 1a) dog (literal) ; 1b) contempt or abasement (fig.) ; 1c) of pagan sacrifice ; 1d) of male cult prostitute (fig.) 3611 כֶּלֶב Proverbs 26:11 יא כְּכֶלֶב, שָׁב עַל-קֵאוֹ-- כְּסִיל,
שׁוֹנֶה בְאִוַּלְתּוֹ. 11 As a dog that returneth to his vomit, so is a fool that repeateth his folly.

33845 כַּכַּלָּה 1 Prep-כ, Article | Noun - feminine singular 1) bride, daughter-in-law ; 1a) daughter-in-law ; 1b) bride, young wife 3618 כַּלָּה Isa.
49:18 יח שְׂאִי־סָבִיב עֵינַיִךְ וּרְאִי, כֻּלָּם נִקְבְּצוּ בָאוּ־לָךְ; חַי־אָנִי נְאֻם־יְהוָה, כִּי כֻלָּם כָּעֲדִי תִלְבָּשִׁי,
וּתְקַשְּׁרִים, כַּכַּלָּה. 18 Lift up thine eyes round about, and behold: all these gather themselves together, and come to thee. As I live, saith the LORD, thou shalt surely clothe thee with them all as with an ornament, and gird thyself with them, like a bride.

33846 כִּכְלוּב 1 Prep-כ | Noun - masculine singular 1) cage, basket, dog cage 3619 כְּלוּב Jeremiah 5:27 כז כִּכְלוּב מָלֵא עוֹף, כֵּן בָּתֵּיהֶם מְלֵאִים
מִרְמָה; עַל־כֵּן גָּדְלוּ, וַיַּעֲשִׁירוּ. 27 As a cage is full of birds, so are their houses full of deceit; therefore they are become great, and waxen rich;

33847 כִּכְלוֹת 1 Prep-כ | Verb - Qal Infinitive construct 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed

3615 כָּלָה Psalm 71:9 ט אַל-תַּשְׁלִיכֵנִי, לְעֵת זִקְנָה; כִּכְלוֹת כֹּחִי, אַל-תַּעַזְבֵנִי.
9 Cast me not off in the time of old age; when my strength faileth, forsake me not.
33848 כְּכַלּוֹת 8 Prep-כ | Verb - Piel Infinitive construct 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed
3615 כָּלָה Deuteronomy 31:24; Jos. 8:24; 10:20; 1 Sam. 24:17; 1 Kings 8:54; 9:1; Jer. 26:8; 43:1 כד וַיְהִי כְּכַלּוֹת מֹשֶׁה, לִכְתֹּב אֶת־דִּבְרֵי הַתּוֹרָה־הַזֹּאת־־עַל־סֵפֶר: עַד, תֻּמָּם.
24 And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,
33849 כְּכַלֹּותְךָ 1 Prep-כ | Verb - Piel Infinitive construct | second person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed 3615 כָּלָה 2 Sam. 11:19 יז וַיֵּצְאוּ אַנְשֵׁי הָעִיר, וַיִּלָּחֲמוּ אֶת־יוֹאָב, וַיִּפֹּל מִן־הָעָם, מֵעַבְדֵי דָוִד; וַיָּמָת, גַּם אוּרִיָּה הַחִתִּי. 17 And the men of the city went out, and fought with Joab; and there fell some of the people, even of the servants of David; and Uriah the Hittite died also.
33850 כִּכְלִי 5 Prep-כ | Noun - masculine singular construct 1) article, vessel, implement, utensil ; 1a) article, object (general) ; 1b) utensil, implement, apparatus, vessel ; 1b1) implement (of hunting or war) ; 1b2) implement (of music) ; 1b3) implement, tool (of labour) ; 1b4) equipment, yoke (of oxen) ; 1b5) utensils, furniture ; 1c) vessel, receptacle (general) ; 1d) vessels (boats) of paper-reed 3627 כְּלִי Psalm 2:9; 31:13; Jer. 25:34; 48:38; Hos. 8:8 ט תְּרֹעֵם, בְּשֵׁבֶט בַּרְזֶל: כִּכְלִי יוֹצֵר תְּנַפְּצֵם. 9 Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.'
33851 כִּכְלֵי 2 Prep-כ | Noun - masculine plural construct 1) article, vessel, implement, utensil ; 1a) article, object (general) ; 1b) utensil, implement, apparatus, vessel ; 1b1) implement (of hunting or war) ; 1b2) implement (of music) ; 1b3) implement, tool (of labour) ; 1b4) equipment, yoke (of oxen) ; 1b5) utensils, furniture ; 1c) vessel,

receptacle (general) ; 1d) vessels (boats) of paper-reed 3627 כְּלִי Ezek. 12:4, 7 ד וְהוֹצֵאתָ כֵלֶיךָ כִּכְלֵי גוֹלָה, יוֹמָם--לְעֵינֵיהֶם; וְאַתָּה, תֵּצֵא בָעֶרֶב לְעֵינֵיהֶם, כְּמוֹצָאֵי, גּוֹלָה.
4 And thou shalt bring forth thy stuff by day in their sight, as stuff for exile; and thou shalt go forth thyself at even in their sight, as when men go forth into exile.

33852 כְּכַלֹּת 1 Prep-כ | Verb - Piel Infinitive construct 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed
3615 כָּלָה Deut. 20:9 ט וְהָיָה כְּכַלֹּת הַשֹּׁטְרִים, לְדַבֵּר אֶל־הָעָם; וּפָקְדוּ שָׂרֵי צְבָאוֹת, בְּרֹאשׁ הָעָם. {ס} 9 And it shall be, when the officers have made an end of speaking unto the people, that captains of hosts shall be appointed at the head of the people. {S}

33853 כְּכַלֹּתוֹ 7 Prep-כ | Verb - Piel Infinitive construct | third person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed 3615 כָּלָה Exod. 31:18; Num. 16:31; Jdg. 15:17; 1 Sam. 13:10; 18:1; 2 Sam. 13:36; 2 Kings 10:25 יח וַיִּתֵּן אֶל־מֹשֶׁה, כְּכַלֹּתוֹ לְדַבֵּר אִתּוֹ בְּהַר סִינַי, שְׁנֵי, לֻחֹת הָעֵדֻת--לֻחֹת אֶבֶן, כְּתֻבִים בְּאֶצְבַּע אֱלֹהִים. 18 And He gave unto Moses, when He had made an end of speaking with him upon mount Sinai, the two tables of the testimony, tables of stone, written with the finger of God.

33854 כְּכַלֹּתְךָ 1 Prep-כ | Verb - Piel Infinitive construct | second person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed 3615 כָּלָה Jer. 51:63 סג וְהָיָה, כְּכַלֹּתְךָ, לִקְרֹא, אֶת־הַסֵּפֶר הַזֶּה; תִּקְשֹׁר עָלָיו אֶבֶן, וְהִשְׁלַכְתּוֹ אֶל־תּוֹךְ פְּרָת. 63 And it shall be, when thou hast made an end of reading this book, that thou shalt bind a stone to it, and cast it into the midst of the Euphrates;

33855 כָּכֶם 1 Preposition | second person masculine plural כּ Ezr. 4:2 ב וַיִּגְּשׁוּ אֶל־זְרֻבָּבֶל וְאֶל־רָאשֵׁי הָאָבוֹת, וַיֹּאמְרוּ לָהֶם נִבְנֶה עִמָּכֶם--כִּי כָכֶם, נִדְרוֹשׁ לֵאלֹהֵיכֶם; ולא (וְלוֹ) אֲנַחְנוּ זֹבְחִים, מִימֵי אֵסַר חַדֹּן מֶלֶךְ אַשּׁוּר, הַמַּעֲלֶה אֹתָנוּ, פֹּה. 2 then they drew near to Zerubbabel, and to the heads of fathers' houses, and said unto them: 'Let us build with you; for we seek your God, as ye do; and we do sacrifice unto Him since the days of Esarhaddon king of Assyria, who brought us up hither.'

33856 כָּכֶם 7 Preposition | second person masculine plural Num. 15:15; Deut. 1:11; 3:20; Jos. 1:15; Jdg. 8:2f; Job 16:4 טו הַקָּהָל, חֻקָּה אַחַת לָכֶם וְלַגֵּר הַגָּר: חֻקַּת עוֹלָם לְדֹרֹתֵיכֶם, כָּכֶם כַּגֵּר יִהְיֶה לִפְנֵי יְהוָה. 15 As for the congregation, there shall be one statute both for you, and for the stranger that sojourneth with you, a statute for ever throughout your generations; as ye are, so shall the stranger be before the LORD.

33857 כַּכִּנּוֹר 1 Prep-כ, Article | Noun - masculine singular 1) lyre, harp 3658 כִּנּוֹר Isa. 16:11 יא עַל־כֵּן מֵעַי לְמוֹאָב, כַּכִּנּוֹר יֶהֱמוּ; וְקִרְבִּי, לְקִיר חָרֶשׂ. 11 Wherefore my heart moaneth like a harp for Moab, and mine inward parts for Kir-heres.

33858 כְּכַנְפֵי 1 Prep-כ | Noun - feminine plural construct 1) wing, extremity, edge, winged, border, corner, shirt ; 1a) wing ; 1b) extremity ; 1b1) skirt, corner (of garment) 3671 כָּנָף Zech. 5:9 ט וָאֶשָּׂא עֵינַי וָאֵרֶא, וְהִנֵּה שְׁתַּיִם נָשִׁים יוֹצְאוֹת וְרוּחַ בְּכַנְפֵיהֶם, וְלָהֵנָּה כְנָפַיִם, כְּכַנְפֵי הַחֲסִידָה; וַתִּשֶּׂאנָה, אֶת־הָאֵיפָה, בֵּין הָאָרֶץ, וּבֵין הַשָּׁמָיִם. 9 Then lifted I up mine eyes, and saw, and, behold, there came forth two women, and the wind was in their wings; for they had wings like the wings of a stork; and they lifted up the measure between the earth and the heaven.

33859 כַּכָּסֶף 1 Prep-כ, Article | Noun - masculine singular 1) silver, money ; 1a) silver ; 1a1) as metal ; 1a2) as ornament ; 1a3) as colour ; 1b) money, shekels, talents 3701 כֶּסֶף Prov. 2:4 ד אִם-תְּבַקְשֶׁנָּה כַכָּסֶף; וְכַמַּטְמוֹנִים תַּחְפְּשֶׂנָּה. 4 If thou seek her as silver, and search for her as for hid treasures;

33860 כְּכַף־ 2 כְּכַף־אִישׁ Prep-כ | Noun - feminine singular construct 1) palm, hand, sole, palm of the hand, hollow or flat of the hand ; 1a) palm, hollow or flat of the hand ; 1b) power ; 1c) sole (of the foot) ; 1d) hollow, objects, bending objects, bent objects ; 1d1) of thigh-joint ; 1d2) pan, vessel (as hollow) ; 1d3) hollow (of sling) ; 1d4) hand-shaped branches or fronds (of palm trees) ; 1d5) handles (as bent) 3709 כַּף 1 Kings 18:44; Ezek. 1:7 מד וַיְהִי, בַּשְּׁבִעִית, וַיֹּאמֶר הִנֵּה־עָב קְטַנָּה כְּכַף־אִישׁ, עֹלָה מִיָּם; וַיֹּאמֶר, עֲלֵה אֱמֹר אֶל־אַחְאָב אֱסֹר וָרֵד, וְלֹא יַעַצָרְכָה, הַגָּשֶׁם. 44 And it came to pass at the seventh time, that he said: 'Behold, there ariseth a cloud out of the sea, as small as a man's hand.' And he said: 'Go up, say unto Ahab: Make ready thy chariot, and get thee down, that the rain stop thee not.'

33861 כַּכְּפִיר 3 Prep-כ, Article | Noun - masculine singular 1) young lion ; 2) village 3715 כְּפִיר Prov. 19:12; 20:2; Jer. 25:38 יב נַהַם כַּכְּפִיר, זַעַף מֶלֶךְ; וּכְטַל עַל-עֵשֶׂב רְצוֹנוֹ. 12 The king's wrath is as the roaring of a lion; but his favour is as dew upon the grass.

33862 כִּכְפִיר 2 Prep-כ | Noun - masculine singular 1) young lion ; 2) village 3715 כְּפִיר Prov. 28:1; Mic. 5:7 א נָסוּ וְאֵין-רֹדֵף רָשָׁע; וְצַדִּיקִים, כִּכְפִיר יִבְטָח. 1 The wicked flee when no man pursueth; but the righteous are secure as a young lion.

33863 כַּכְּפִירִים 1 Prep-כ, Article | Noun - masculine plural 1) young lion ; 2) village 3715 כְּפִיר Isa. 5:29 כט שְׁאָגָה לוֹ, כַּלָּבִיא; ושאג (יִשְׁאַג) כַּכְּפִירִים וְיִנְהֹם וְיֹאחֵז טֶרֶף, וְיַפְלִיט וְאֵין מַצִּיל. 29 Their roaring shall be like a lion, they shall roar like young lions, yea, they shall roar, and lay hold of the prey, and carry it away safe, and there shall be none to deliver.

33864 כַּכְּפֹר 1 Prep-כ, Article | Noun - masculine singular 1) bowl, basin ; 2) hoar frost, frost 3713 כְּפוֹר Exod. 16:14 יד וַתַּעַל, שִׁכְבַת הַטָּל; וְהִנֵּה עַל־פְּנֵי הַמִּדְבָּר, דַּק מְחֻסְפָּס־־דַּק כַּכְּפֹר, עַל־הָאָרֶץ. 14 And when the layer of dew was gone up, behold upon the face of the wilderness a fine, scale-like thing, fine as the hoar-frost on the ground.

33865 כַּכְּפִרִים 1 Prep-כ, Article | Noun - masculine plural 1) young lion ; 2) village 3715 כְּפִיר Jer. 51:38 לח יַחְדָּו, כַּכְּפִרִים יִשְׁאָגוּ; נָעֲרוּ, כְּגוֹרֵי אֲרָיוֹת. 38 They shall roar together like young lions; they shall growl as lions' whelps.

33866 כִּכָּר 1 Noun - feminine singular 1) round ; 1a) a round district (environs of the Jordan valley) ; 1b) a round loaf (of bread) ; 1c) a round weight, talent (of gold, silver, bronze, iron) 3603 כִּכָּר Ezr. 8:26 כו וָאֶשְׁקְלָה עַל־יָדָם כֶּסֶף, כִּכָּרִים שֵׁשׁ־מֵאוֹת וַחֲמִשִּׁים, וּכְלֵי־כֶסֶף מֵאָה, לְכִכָּרִים; זָהָב, מֵאָה כִכָּר. 26 I even weighed into their hand six hundred and fifty talents of silver, and silver vessels a hundred talents; of gold a hundred talents;

33867 כִּכַּר 5 כִּכַּר־כֶּסֶף Noun - feminine singular construct 1) round ; 1a) a round district (environs of the Jordan valley) ; 1b) a round loaf (of bread) ; 1c) a round weight, talent (of gold, silver, bronze, iron) 3603 כִּכָּר 1 Kings 20:39; 2 Kings 23:33; 2 Chr. 25:6; 36:3; Jer. 37:21 לט וַיְהִי הַמֶּלֶךְ עֹבֵר, וְהוּא צָעַק אֶל־הַמֶּלֶךְ; וַיֹּאמֶר עַבְדְּךָ יָצָא בְקֶרֶב־הַמִּלְחָמָה, וְהִנֵּה־אִישׁ סָר וַיָּבֵא אֵלַי אִישׁ וַיֹּאמֶר שְׁמֹר אֶת־הָאִישׁ הַזֶּה־־אִם־הִפָּקֵד יִפָּקֵד, וְהָיְתָה נַפְשְׁךָ תַּחַת נַפְשׁוֹ אוֹ כִכַּר־כֶּסֶף תִּשְׁקוֹל. 39 And as the king passed by, he cried unto the king; and he said: 'Thy servant went out into the midst of the battle; and, behold, a man turned aside, and brought a man unto me, and said: Keep this man; if by any means he be missing, then shall thy life be for his life, or else thou shalt pay a talent of silver.

33868 כִּכָּר־ 7 Noun - feminine singular 1) round ; 1a) a round district (environs of the Jordan valley) ; 1b) a round loaf (of bread) ; 1c) a round weight, talent (of gold, silver, bronze, iron) 3603 כִּכָּר Exod. 25:39; 37:24; 38:24f, 27, 29; 1 Kings 9:28 לט כִּכָּר זָהָב טָהוֹר, יַעֲשֶׂה אֹתָהּ־־אֵת כָּל־הַכֵּלִים, הָאֵלֶּה. 39 Of a talent of pure gold shall it be made, with all these vessels.

33869 כִּכַּר 21 אֶת־כָּל־כִּכַּר Noun - feminine singular construct 1)
round ; 1a) a round district (environs of the Jordan valley) ; 1b) a round loaf (of bread) ; 1c)
a round weight, talent (of gold, silver, bronze, iron) 3603 כִּכָּר Gen. 13:10f;
Exod. 38:27; 2 Sam. 12:30; 1 Kings 9:14; 10:10, 14; 20:39; 2 Kings 5:22; 15:19; 18:14; 23:33; 1
Chr. 16:3; 19:6; 20:2; 29:4; 2 Chr. 8:18; 9:9; 25:6; 27:5; 36:3; Est. 3:9; Prov. 6:26; Jer. 37:21;
Zech. 5:7 י וַיִּשָּׂא־לוֹט אֶת־עֵינָיו, וַיַּרְא אֶת־כָּל־כִּכַּר הַיַּרְדֵּן, כִּי כֻלָּהּ, מַשְׁקֶה--לִפְנֵי שַׁחֵת יְהוָה,
אֶת־סְדֹם וְאֶת־עֲמֹרָה, כְּגַן־יְהוָה כְּאֶרֶץ מִצְרַיִם, בֹּאֲכָה צֹעַר. 10 And Lot lifted up his eyes, and
beheld all the plain of the Jordan, that it was well watered every where, before the LORD
destroyed Sodom and Gomorrah, like the garden of the LORD, like the land of Egypt, as thou
goest unto Zoar.
33870 כִּכְּרוֹת 2 Noun - feminine plural construct 1) round ; 1a) a round
district (environs of the Jordan valley) ; 1b) a round loaf (of bread) ; 1c) a round weight,
talent (of gold, silver, bronze, iron) 3603 כִּכָּר Jdg. 8:5; 1 Sam. 10:3 ה
וַיֹּאמֶר, לְאַנְשֵׁי סֻכּוֹת, תְּנוּ־נָא כִּכְּרוֹת לֶחֶם, לָעָם אֲשֶׁר בְּרַגְלָי: כִּי־עֲיֵפִים הֵם--וְאָנֹכִי רֹדֵף אַחֲרֵי זֶבַח
וְצַלְמֻנָּע, מַלְכֵי מִדְיָן. 5 And he said unto the men of Succoth: 'Give, I pray you, loaves of
bread unto the people that follow me; for they are faint, and I am pursuing after Zebah and
Zalmunna, the kings of Midian.'
33871 כִּכְּרֵי־ 3 כִּכְּרֵי־כֶסֶף Noun - feminine plural construct 1)
round ; 1a) a round district (environs of the Jordan valley) ; 1b) a round loaf (of bread) ; 1c)
a round weight, talent (of gold, silver, bronze, iron) 3603 כִּכָּר 2 Kings 5:5; 1
Chr. 29:4; 2 Chr. 9:13 ה וַיֹּאמֶר מֶלֶךְ־אֲרָם לֶךְ־בֹּא, וְאֶשְׁלְחָה סֵפֶר אֶל־מֶלֶךְ יִשְׂרָאֵל; וַיֵּלֶךְ וַיִּקַּח
בְּיָדוֹ עֶשֶׂר כִּכְּרֵי־כֶסֶף, וְשֵׁשֶׁת אֲלָפִים זָהָב, וְעֶשֶׂר, חֲלִיפוֹת בְּגָדִים. 5 And the king of Aram said:
'Go now, and I will send a letter unto the king of Israel.' And he departed, and took with him
ten talents of silver, and six thousand pieces of gold, and ten changes of raiment.
33872 כִּכָּרַיִם 1 Noun feminine dual 1) round ; 1a) a round district
(environs of the Jordan valley) ; 1b) a round loaf (of bread) ; 1c) a round weight, talent (of
gold, silver, bronze, iron) 3603 כִּכָּר 2 Kings 5:23 כג וַיֹּאמֶר נַעֲמָן, הוֹאֵל קַח
כִּכָּרָיִם; וַיִּפְרָץ־בּוֹ, וַיָּצַר כִּכְּרַיִם כֶּסֶף בִּשְׁנֵי חֲרִטִים וּשְׁתֵּי חֲלִפוֹת בְּגָדִים, וַיִּתֵּן אֶל־שְׁנֵי נְעָרָיו, וַיִּשְׂאוּ
לְפָנָיו. 23 And Naaman said: 'Be content, take two talents.' And he urged him, and bound
two talents of silver in two bags, with two changes of raiment, and laid them upon two of his
servants; and they bore them before him.
33873 כִּכָּרִים 7 Noun - feminine plural 1) round ; 1a) a round district
(environs of the Jordan valley) ; 1b) a round loaf (of bread) ; 1c) a round weight, talent (of
gold, silver, bronze, iron) 3603 כִּכָּר 1 Chr. 22:14; 29:7; Ezr. 8:26 יד וְהִנֵּה
בְעָנְיִי הֲכִינוֹתִי לְבֵית־יְהוָה, זָהָב כִּכָּרִים מֵאָה־אֶלֶף וְכֶסֶף אֶלֶף אֲלָפִים כִּכָּרִים, וְלַנְּחֹשֶׁת וְלַבַּרְזֶל אֵין
מִשְׁקָל, כִּי לָרֹב הָיָה; וְעֵצִים וַאֲבָנִים הֲכִינוֹתִי, וַעֲלֵיהֶם תּוֹסִיף. 14 Now, behold, in my straits I
have prepared for the house of the LORD a hundred thousand talents of gold, and a thousand
thousand talents of silver; and of brass and iron without weight, for it is in abundance; timber
also and stone have I prepared; and thou mayest add thereto.
33874 כִּכְּרַיִם 1 Noun feminine dual 1) round ; 1a) a round district
(environs of the Jordan valley) ; 1b) a round loaf (of bread) ; 1c) a round weight, talent (of

gold, silver, bronze, iron) 3603 כִּכָּר 2 Kings 5:23 כג וַיֹּאמֶר נַעֲמָן, הוֹאֵל קַח
כִּכָּרִים; וַיִּפְרָץ־בּוֹ, וַיָּצַר כִּכְּרַיִם כֶּסֶף בִּשְׁנֵי חֲרִטִים וּשְׁתֵּי חֲלִפוֹת בְּגָדִים, וַיִּתֵּן אֶל־שְׁנֵי נְעָרָיו, וַיִּשְׂאוּ
לְפָנָיו. 23 And Naaman said: 'Be content, take two talents.' And he urged him, and bound two talents of silver in two bags, with two changes of raiment, and laid them upon two of his servants; and they bore them before him.

33875 כְּכָרִים 1 Prep-כ | Noun - masculine plural 1) howdah, palanquin, basket saddle ; 1a) an enclosed riding space erected on a camel's saddle ; 2) pasture, meadow ; 3) ram, lamb, he-lamb ; 4) battering-ram 3733 כַּר Jer. 51:40 מ אוֹרִידֵם,
כְּכָרִים לִטְבוֹחַ--כְּאֵילִים, עִם־עַתּוּדִים. 40 I will bring them down like lambs to the slaughter, like rams with he-goats.

33876 כַּכְּרִין 1 Noun - feminine plural 1) talent 3604 כַּכְּרִין
Ezr. 7:22 כב עַד־כְּסַף, כַּכְּרִין מְאָה, וְעַד־חִנְטִין כּוֹרִין מְאָה, וְעַד־חֲמַר בַּתִּין מְאָה וְעַד־בַּתִּין
מְשַׁח מְאָה; וּמְלַח, דִּי־לָא כְתָב. 22 unto a hundred talents of silver, and to a hundred measures of wheat, and to a hundred baths of wine, and to a hundred baths of oil, and salt without prescribing how much.

33877 כְּכַרְכְּמִישׁ 1 Prep-כ | Noun proper - feminine singular Carchemish = |fortress of Chemosh|; 1) a Hittite capital northeast of Israel on the Euphrates river captured by Pharaoh Necho and then from him by Nebuchadnezzar 3751 כַּרְכְּמִישׁ
Isa. 10:9 ט הֲלֹא כְּכַרְכְּמִישׁ, כַּלְנוֹ: אִם־לֹא כְאַרְפַּד חֲמָת, אִם־לֹא כְדַמֶּשֶׂק שֹׁמְרוֹן. 9 Is not Calno as Carchemish? Is not Hamath as Arpad? Is not Samaria as Damascus?

33878 כַּכַּרְמֶל 1 Prep-כ, Article | Noun proper - feminine singular Carmel = |garden-land|; 1) a mountain on the Mediterranean coast of northern Israel, just below Haifa ; 2) a town in the mountains on the west side of the DeadSea and south of Hebron
3760 כַּרְמֶל song of Songs Cant. 7:6 ו רֹאשֵׁךְ עָלַיִךְ כַּכַּרְמֶל, וְדַלַּת רֹאשֵׁךְ
כָּאַרְגָּמָן: מֶלֶךְ, אָסוּר בָּרְהָטִים. 6 Thy head upon thee is like Carmel, and the hair of thy head like purple; the king is held captive in the tresses thereof.

33879 כִּכְתָב 1 Prep-כ | Noun - masculine singular construct 1) a writing ; 1a) writing, inscription ; 1b) written decree, written requirement 3792 כְּתָב
Ezr. 6:18 יח וַהֲקִימוּ כָהֲנַיָּא בִּפְלֻגָּתְהוֹן, וְלֵוָיֵא בְּמַחְלְקָתְהוֹן, עַל־עֲבִידַת אֱלָהָא, דִּי
בִירוּשְׁלֶם: כִּכְתָב, סְפַר מֹשֶׁה. {פ} 18 And they set the priests in their divisions, and the Levites in their courses, for the service of God, which is at Jerusalem; as it is written in the book of Moses. {P}

33880 כִּכְתָבָהּ 3 Prep-כ | Noun - masculine singular construct | third person feminine singular 1) a writing, document, edict ; 1a) register, enrolment, roll ; 1b) mode of writing, character, letter; 1c) letter, document, a writing ; 1d) a written edict ; 1d1) of royal enactment ; 1d2) of divine authority 3791 כְּתָב Est. 1:22; 3:12; 8:9 כב
וַיִּשְׁלַח סְפָרִים, אֶל־כָּל־מְדִינוֹת הַמֶּלֶךְ--אֶל־מְדִינָה וּמְדִינָה כִּכְתָבָהּ, וְאֶל־עַם וָעָם כִּלְשׁוֹנוֹ: לִהְיוֹת
כָּל־אִישׁ שֹׂרֵר בְּבֵיתוֹ, וּמְדַבֵּר כִּלְשׁוֹן עַמּוֹ. {ס} 22 for he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and speak according to the language of his people. {S}

33881 כִּכְתָבָם 2 Prep-כְּ | Noun - masculine singular construct | third person masculine plural 1) a writing, document, edict ; 1a) register, enrolment, roll ; 1b) mode of writing, character, letter; 1c) letter, document, a writing ; 1d) a written edict ; 1d1) of royal enactment ; 1d2) of divine authority 3791 כְּתָב Est. 8:9; 9:27 ט וַיִּקָּרְאוּ
סֹפְרֵי־הַמֶּלֶךְ בָּעֵת־הַהִיא בַּחֹדֶשׁ הַשְּׁלִישִׁי הוּא־חֹדֶשׁ סִיוָן, בִּשְׁלוֹשָׁה וְעֶשְׂרִים בּוֹ, וַיִּכָּתֵב כְּכָל־אֲשֶׁר־צִוָּה
מָרְדֳּכַי אֶל־הַיְּהוּדִים וְאֶל הָאֲחַשְׁדַּרְפְּנִים־וְהַפַּחוֹת וְשָׂרֵי הַמְּדִינוֹת אֲשֶׁר מֵהֹדּוּ וְעַד־כּוּשׁ שֶׁבַע וְעֶשְׂרִים
וּמֵאָה מְדִינָה, מְדִינָה וּמְדִינָה כִּכְתָבָהּ וְעַם וָעָם כִּלְשֹׁנוֹ; וְאֶל־הַיְּהוּדִים--כִּכְתָבָם, וְכִלְשׁוֹנָם. 9
Then were the king's scribes called at that time, in the third month, which is the month Sivan, on the three and twentieth day thereof; and it was written according to all that Mordecai commanded concerning the Jews, even to the satraps, and the governors and princes of the provinces which are from India unto Ethiopia, a hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

33882 כַּכָּתוּב 2 Prep-כְּ, Article | Verb - Qal Passive Participle - masculine singular 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel) to continue writing 3789 כָּתַב 2 Chr. 25:4; 30:18 ד
וְאֶת־בְּנֵיהֶם, לֹא הֵמִית: כִּי כַכָּתוּב בַּתּוֹרָה בְּסֵפֶר מֹשֶׁה אֲשֶׁר־צִוָּה יְהוָה לֵאמֹר, לֹא־יָמוּתוּ אָבוֹת עַל־
בָּנִים וּבָנִים לֹא־יָמוּתוּ עַל־אָבוֹת--כִּי אִישׁ בְּחֶטְאוֹ, יָמוּתוּ. 4 But he put not their children to death, but did according to that which is written in the law in the book of Moses, as the LORD commanded, saying: 'The fathers shall not die for the children, neither shall the children die for the fathers; but every man shall die for his own sin.'

33883 כַּכָּתוּב 14 Prep-כְּ, Article | Verb - Qal Passive Participle - masculine singular 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel) to continue writing 3789 כָּתַב Jos. 8:31; 1 Kings 2:3; 2 Kings 14:6; 23:21; 2 Chr. 23:18; 25:4; 30:5, 18; 31:3; 35:12, 26; Ezr. 3:2, 4; Neh. 8:15; 10:35, 37 לא כַּאֲשֶׁר צִוָּה מֹשֶׁה עֶבֶד־יְהוָה אֶת־בְּנֵי יִשְׂרָאֵל, כַּכָּתוּב בְּסֵפֶר תּוֹרַת מֹשֶׁה--מִזְבַּח אֲבָנִים
שְׁלֵמוֹת, אֲשֶׁר לֹא־הֵנִיף עֲלֵיהֶן בַּרְזֶל; וַיַּעֲלוּ עָלָיו עֹלוֹת לַיהוָה, וַיִּזְבְּחוּ שְׁלָמִים. 31 as Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses, an altar of unhewn stones, upon which no man had lifted up any iron; and they offered thereon burnt-offerings unto the LORD, and sacrificed peace-offerings.

33884 כָּל־ 280 אֶת־כָּל־עֵשֶׂב Article | Noun - masculine singular (Aramaic) corresponding to a plural noun כֹּל, usu. determined by the art. or a genitive: the whole of (= all); the whole, all -- the whole, 1. with foll. gen. (as usually) the whole of, to be rendered, however, often in our idiom, to avoid stiffness, all or every: a. the whole of; = all. 3318 כֹּל Gen. 1:29; 4:14; 7:3; 8:9; 9:19; 11:1, 4, 8; 13:9; 16:12; 25:18; 29:3; 31:8, 16; 37:35; 45:1; 47:15; Exod. 7:24; 10:6; 11:8; 12:12, 29, 48; 13:2, 12; 15:20; 19:8, 11; 20:10; 33:10; 34:10; 36:8; 40:38; Lev. 2:11; 10:3; 13:58; 21:18; 23:29; 24:14; 25:7; Num. 3:13, 43; 8:17;

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כָּל־הָעֵץ אֲשֶׁר־בּוֹ פְרִי־עֵץ, זֹרֵעַ זָרַע: לָכֶם יִהְיֶה, לְאָכְלָה. 29 And God said: 'Behold, I have given you every herb yielding seed, which is upon the face of all the earth, and every tree, in which is the fruit of a tree yielding seed--to you it shall be for food;

33885 כָּל־ 2606 כָּל־נֶפֶשׁ Noun - masculine singular construct 1) all, the whole ; 1a) all, the whole of ; 1b) any, each, every, anything ; 1c) totality, everything

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כא וַיִּבְרָא אֱלֹהִים, אֶת־הַתַּנִּינִם הַגְּדֹלִים; וְאֵת כָּל־נֶפֶשׁ הַחַיָּה הָרֹמֶשֶׂת אֲשֶׁר שָׁרְצוּ הַמַּיִם לְמִינֵהֶם, וְאֵת כָּל־עוֹף כָּנָף לְמִינֵהוּ, וַיַּרְא אֱלֹהִים, כִּי־טוֹב.

21 And God created the great sea-monsters, and every living creature that creepeth, wherewith the waters swarmed, after its kind, and every winged fowl after its kind; and God saw that it was good.

33886 כל 12 יֶשׁ־לִי־כֹל Noun - masculine singular 1) all, the whole ; 1a) all, the whole of ; 1b) any, each, every, anything ; 1c) totality, everything 3605

כֹּל Gen. 33:11; 2 Kings 4:2; 1 Chr. 29:11, 16; Job 42:2; Psalms 119:128; 145:15; Prov. 28:5; 30:30; Jer. 44:12, 18; Ezek. 44:30 יא קַח־נָא אֶת־בִּרְכָתִי אֲשֶׁר הֻבָאת לָךְ, כִּי־חַנַּנִי אֱלֹהִים וְכִי יֶשׁ־לִי־כֹל; וַיִּפְצַר־בּוֹ, וַיִּקָּח. 11 Take, I pray thee, my gift that is brought to thee; because God hath dealt graciously with me, and because I have enough.' And he urged him, and he took it.

33887 כֹּל 245 Noun - masculine singular 1) all, the whole ; 1a) all, the whole of ; 1b) any, each, every, anything ; 1c) totality, everything 3605 כֹּל Gen. 3:17; 6:17; 7:14, 22; 8:19; 9:3; 11:6; 12:3; 16:12; 18:18; 20:16; 21:12; 22:18; 26:4; 30:33, 35; 31:16; Exod. 9:6; 12:6; 14:23; 15:15; 18:24; 19:8; 23:22; 24:7; 30:14; 34:20; 35:5, 22; 36:2; 38:17; Lev. 6:11, 20; 11:3, 9, 12, 20, 33, 42; 22:20; 26:34; 27:9, 32; Num. 1:20, 22, 24, 26, 28, 30, 32, 34, 36, 38, 40, 42; 4:14; 6:4, 8; 7:85; 8:16; 11:6; 13:2; 14:2; 17:28; 18:12, 19; 20:29; 23:26; 30:10; 31:19, 51; Deut. 3:10, 13; 4:9, 19, 23, 25, 30; 6:2; 8:9; 12:14; 14:9; 15:21; 16:3; 17:1; 25:16; 28:47f, 55, 57; 29:9; Jos. 1:4f, 14, 16; 2:19; 3:15; 5:4; 6:3; 8:25; 11:5; 15:46; 21:41; 22:16; 24:31; Jdg. 2:7, 18; 7:5; 8:10; 9:2, 45; 13:14; 16:27; 20:2; Ruth 2:11; 3:5, 11; 1 Sam. 2:14; 7:13, 15; 8:4; 9:6; 14:38, 52; 2 Sam. 2:29; 7:3; 9:9; 12:3; 16:4, 8; 21:14; 23:39; 1 Kings 5:5; 8:3; 11:34; 15:5; 20:9; 2 Kings 10:19; 11:7; 12:5; 13:22; 15:29; 19:24; 24:7; 25:30; 1 Chr. 3:9; 10:11; 17:2; 26:28; 28:12, 19; 2 Chr. 5:4; 24:14; 25:7; 26:12; 32:22; 34:16; Ezr. 1:2; 7:6; 9:4; Neh. 5:19; 10:29; Job 13:1; 37:12; Psalm 8:7; 72:19; 75:9; 115:3, 8; 119:13; 128:5; 129:5; 135:6, 18; 150:6; Prov. 13:7; 16:4; 26:10; 31:12; Eccl. 9:9f; Cant. 4:4; Isa. 3:1; 8:9; 14:9; 19:17; 22:24; 30:5, 32; 37:25; 41:11; 43:7; 44:24; 45:24; 56:9; 59:8; 63:7; Jer. 18:16; 19:8; 20:10; 39:3; 47:2, 4; 49:17; 50:13; 52:34; Lam. 1:7; 2:3f; 3:34; Ezek. 17:23; 26:16; 27:29, 35; 31:6, 13; 44:30; 45:16; 47:9; Daniel 5:8, 19; 6:8; 11:37; Joel 1:2, 14; 2:1; 3:5; 4:9; Amos 9:10; Obad. 1:7; Nah. 3:19; Zeph. 1:2; 2:11, 15; 3:7f; Hag. 1:14; Zech. 10:11; 12:3, 14 יז וּלְאָדָם אָמַר, כִּי־שָׁמַעְתָּ לְקוֹל אִשְׁתֶּךָ, וַתֹּאכַל מִן־הָעֵץ, אֲשֶׁר צִוִּיתִיךָ לֵאמֹר לֹא תֹאכַל מִמֶּנּוּ־־אֲרוּרָה הָאֲדָמָה, בַּעֲבוּרֶךָ, בְּעִצָּבוֹן תֹּאכְלֶנָּה, כֹּל יְמֵי חַיֶּיךָ. 17 And unto Adam He said: 'Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying: Thou shalt not eat of it; cursed is the ground for thy sake; in toil shalt thou eat of it all the days of thy life.

33888 כֻּלָּא 1 Noun - masculine singular construct | third person feminine singular 1) all, the whole ; 1a) all, the whole of ; 1b) any, each, every, anything ; 1c) totality, everything 3605 כֹּל Ezek. 36:5 ה לָכֵן, כֹּה־אָמַר אֲדֹנָי יְהוִה, אִם־לֹא בְּאֵשׁ קִנְאָתִי דִבַּרְתִּי עַל־שְׁאֵרִית הַגּוֹיִם, וְעַל־אֱדוֹם כֻּלָּא: אֲשֶׁר נָתְנוּ־אֶת־אַרְצִי לָהֶם לְמוֹרָשָׁה בְּשִׂמְחַת כָּל־לֵבָב, בִּשְׁאָט נֶפֶשׁ־־לְמַעַן מִגְרָשָׁהּ, לָבַז. 5 therefore thus saith the Lord GOD: Surely in the fire of My jealousy have I spoken against the residue of the nations, and against all Edom, that have appointed My land unto themselves for a possession with the joy of all their heart, with disdain of soul, to cast it out for a prey;

33889 כָּלֻא 1 Verb - Qal Passive Participle - masculine singular 1) to restrict, restrain, withhold, shut up, keep back, refrain, forbid ; 1a) (Qal) ; 1a1) to shut up ; 1a2) to restrain ; 1a3) to withhold ; 1b) (Niphal) to be restrained ; 1c) (Piel) to finish 3607 כָּלָא Psalm 88:9 ט הִרְחַקְתָּ מְיֻדָּעַי, מִמֶּנִּי: שַׁתַּנִי תוֹעֵבוֹת לָמוֹ; כָּלֻא, וְלֹא אֵצֵא.

9 Thou hast put mine acquaintance far from me; Thou hast made me an abomination unto them; I am shut up, and I cannot come forth.

33890 כֶּלֶא 3 Noun - masculine singular 1) imprisonment, confinement, restraint 3608 כֶּ֫לֶא 2 Kings 17:4; 25:27; Isa. 42:7 ד וַיִּמְצָא מֶלֶךְ־אַשּׁוּר בְּהוֹשֵׁעַ קֶשֶׁר, אֲשֶׁר שָׁלַח מַלְאָכִים אֶל־סוֹא מֶלֶךְ־מִצְרַיִם, וְלֹא־הֶעֱלָה מִנְחָה לְמֶלֶךְ אַשּׁוּר, כְּשָׁנָה בְשָׁנָה; וַיַּעַצְרֵהוּ מֶלֶךְ אַשּׁוּר, וַיַּאַסְרֵהוּ בֵּית כֶּלֶא. 4 And the king of Assyria found conspiracy in Hoshea; for he had sent messengers to So king of Egypt, and offered no present to the king of Assyria, as he had done year by year; therefore the king of Assyria shut him up, and bound him in prison.

33891 כֹּלָּא 1 Noun - masculine determined / Article אָ 1) all, whole, the whole ; 1a) the whole of, all ; 1b) every, any, none 3606 כֹּל Ezr. 5:7 ז פִּתְגָמָא, שְׁלַחוּ עֲלוֹהִי; וְכִדְנָה כְּתִיב בְּגַוֵּהּ, לְדָרְיָוֶשׁ מַלְכָּא שְׁלָמָא כֹלָּא. {ס} 7 they sent a letter unto him, wherein was written thus: 'Unto Darius the king, all peace. {S}

33892 כֹּלָּא 2 Noun - masculine determined / Article אָ 1) all, whole, the whole ; 1a) the whole of, all ; 1b) every, any, none 3606 כֹּל Dan. 2:40; 4:25 מ וּמַלְכוּ, רביעיה (רְבִיעָאָה), תֶּהֱוֵא תַקִּיפָה, כְּפַרְזְלָא; כָּל־קֳבֵל, דִּי פַרְזְלָא מְהַדֵּק וְחָשֵׁל כֹּלָּא, וּכְפַרְזְלָא דִּי־מְרָעַע כָּל־אִלֵּין, תַּדִּק וְתֵרֹעַ. 40 And the fourth kingdom shall be strong as iron; forasmuch as iron breaketh in pieces and beateth down all things; and as iron that crusheth all these, shall it break in pieces and crush.

33893 כִלְאָב 1 Noun proper - masculine singular Chileab = |like his father|; 1) the 2nd son of David, by Abigail 3609 כִּלְאָב 2 Sam. 3:3 ג וּמִשְׁנֵהוּ כִלְאָב, לאביגל (לַאֲבִיגַיִל) אֵשֶׁת נָבָל הַכַּרְמְלִי; וְהַשְּׁלִשִׁי אַבְשָׁלוֹם בֶּן־מַעֲכָה, בַּת־תַּלְמַי מֶלֶךְ גְּשׁוּר. 3 and his second, Chileab, of Abigail the wife of Nabal the Carmelite; and the third, Absalom the son of Maacah the daughter of Talmai king of Geshur;

33894 כָּלְאָה 1 Verb - Qal Perfect - third person feminine singular 1) to restrict, restrain, withhold, shut up, keep back, refrain, forbid ; 1a) (Qal) ; 1a1) to shut up ; 1a2) to restrain ; 1a3) to withhold ; 1b) (Niphal) to be restrained ; 1c) (Piel) to finish 3607 כָּלָא Hag. 1:10 י עַל־כֵּן עֲלֵיכֶם, כָּלְאוּ שָׁמַיִם מִטָּל; וְהָאָרֶץ, כָּלְאָה יְבוּלָהּ. 10 Therefore over you the heaven hath kept back, so that there is no dew, and the earth hath kept back her produce.

33895 כָּלְאוּ 1 Verb - Qal Perfect - third person common plural 1) to restrict, restrain, withhold, shut up, keep back, refrain, forbid ; 1a) (Qal) ; 1a1) to shut up ; 1a2) to restrain ; 1a3) to withhold ; 1b) (Niphal) to be restrained ; 1c) (Piel) to finish 3607 כָּלָא Hag. 1:10 י עַל־כֵּן עֲלֵיכֶם, כָּלְאוּ שָׁמַיִם מִטָּל; וְהָאָרֶץ, כָּלְאָה יְבוּלָהּ. 10 Therefore over you the heaven hath kept back, so that there is no dew, and the earth hath kept back her produce.

33896 כִלְאוֹ 2 Noun - masculine singular construct | third person masculine singular 1) imprisonment, confinement, restraint 3608 כֶּ֫לֶא 2 Kings 25:29; Jer. 52:33 כט וְשִׁנָּא, אֵת בִּגְדֵי כִלְאוֹ; וְאָכַל לֶחֶם תָּמִיד לְפָנָיו, כָּל־יְמֵי חַיָּיו. 29 And he changed his prison garments, and did eat bread before him continually all the days of his life.

33897 כְּלָאוֹ 1 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to restrict, restrain, withhold, shut up, keep back, refrain, forbid ; 1a) (Qal) ; 1a1) to shut up ; 1a2) to restrain ; 1a3) to withhold ; 1b) (Niphal) to be restrained ; 1c) (Piel) to finish 3607 כָּלָא Jer. 32:3 ג אֲשֶׁר כְּלָאוֹ, צִדְקִיָּהוּ מֶלֶךְ־יְהוּדָה לֵאמֹר: מַדּוּעַ אַתָּה נִבָּא לֵאמֹר, כֹּה אָמַר יְהוָה, הִנְנִי נֹתֵן אֶת־הָעִיר הַזֹּאת בְּיַד מֶלֶךְ־בָּבֶל, וּלְכָדָהּ. 3 For Zedekiah king of Judah had shut him up, saying: 'Wherefore dost thou prophesy, and say: Thus saith the LORD: Behold, I will give this city into the hand of the king of Babylon, and he shall take it;

33898 כִּלְאָיִם 2 Noun - masculine dual 1) two kinds, mixture ; 1a) forbidden practice among cattle (cross breeding), seeds (sowing), and cloth garments (material) 3610 כִּלְאָיִם Lev. 19:19; Deut. 22:9 יט אֶת-חֻקֹּתַי, תִּשְׁמֹרוּ-- בְּהֶמְתְּךָ לֹא-תַרְבִּיעַ כִּלְאַיִם, שָׂדְךָ לֹא-תִזְרַע כִּלְאָיִם; וּבֶגֶד כִּלְאַיִם שַׁעַטְנֵז, לֹא יַעֲלֶה עָלֶיךָ. 19 Ye shall keep My statutes. Thou shalt not let thy cattle gender with a diverse kind; thou shalt not sow thy field with two kinds of seed; neither shall there come upon thee a garment of two kinds of stuff mingled together.

33899 כִּלְאַיִם 2 Noun - masculine dual 1) two kinds, mixture ; 1a) forbidden practice among cattle (cross breeding), seeds (sowing), and cloth garments (material) 3610 כִּלְאָיִם Lev. 19:19 x 2 יט אֶת-חֻקֹּתַי, תִּשְׁמֹרוּ--בְּהֶמְתְּךָ לֹא-תַרְבִּיעַ כִּלְאַיִם, שָׂדְךָ לֹא-תִזְרַע כִּלְאָיִם; וּבֶגֶד כִּלְאַיִם שַׁעַטְנֵז, לֹא יַעֲלֶה עָלֶיךָ. 19 Ye shall keep My statutes. Thou shalt not let thy cattle gender with a diverse kind; thou shalt not sow thy field with two kinds of seed; neither shall there come upon thee a garment of two kinds of stuff mingled together.

33900 כְּלָאִים 1 כֶּלֶא Noun - common masculine plural absolute 1) imprisonment, confinement, restraint 3608 כֶּלֶא Isa. 42:22 כב וְהוּא, עַם־בָּזוּז וְשָׁסוּי, הָפֵחַ בַּחוּרִים כֻּלָּם, וּבְבָתֵּי כְלָאִים הָחְבָּאוּ; הָיוּ לָבַז וְאֵין מַצִּיל, מְשִׁסָּה וְאֵין־אֹמֵר הָשַׁב. 22 But this is a people robbed and spoiled, they are all of them snared in holes, and they are hid in prison-houses; they are for a prey, and none delivereth, for a spoil, and none saith: 'Restore.'

33901 כְּלָאֵם 1 Verb - Qal Imperative - masculine singular | third person masculine plural 1) to restrict, restrain, withhold, shut up, keep back, refrain, forbid ; 1a) (Qal) ; 1a1) to shut up ; 1a2) to restrain ; 1a3) to withhold ; 1b) (Niphal) to be restrained ; 1c) (Piel) to finish 3607 כָּלָא Num. 11:28 כח וַיַּעַן יְהוֹשֻׁעַ בִּן-נוּן, מְשָׁרֵת מֹשֶׁה מִבְּחֻרָיו--וַיֹּאמַר: אֲדֹנִי מֹשֶׁה, כְּלָאֵם. 28 And Joshua the son of Nun, the minister of Moses from his youth up, answered and said: 'My lord Moses, shut them in.'

33902 כָּלִאתִי 1 Verb - Qal Perfect - first person common singular 1) to restrict, restrain, withhold, shut up, keep back, refrain, forbid ; 1a) (Qal) ; 1a1) to shut up ; 1a2) to restrain ; 1a3) to withhold ; 1b) (Niphal) to be restrained ; 1c) (Piel) to finish 3607 כָּלָא Psalm 119:101 קא מִכָּל-אֹרַח רָע, כָּלִאתִי רַגְלָי-- לְמַעַן, אֶשְׁמֹר דְּבָרֶךָ. 101 I have refrained my feet from every evil way, in order that I might observe Thy word.

33903 כָּלֶב 1 בְּאָזְנֵי־כָלֶב Noun - masculine singular 1) dog ; 1a) dog (literal) ; 1b) contempt or abasement (fig.) ; 1c) of pagan sacrifice ; 1d) of male cult

prostitute (fig.) 3611 כֶּ֫לֶב Prov. 26:17 יז מַחֲזִיק בְּאָזְנֵי-כָלֶב -- עֹבֵר מִתְעַבֵּר,
עַל-רִיב לֹּא-לוֹ. 17 He that passeth by, and meddleth with strife not his own, is like one
that taketh a dog by the ears.

33904 כָלֵב 7 Noun proper - masculine singular Caleb = |dog|; 1) the
godly son of Jephunneh and the faithful spy who reported the Promised Land favourably and
urged its capture ; 2) son of Hezron and grandson of Pharez and great grandson of Judah and
the father of Hur and grandfather of Caleb the spy 3612 כָּלֵב Num. 14:24; Jos.
15:17; Jdg. 1:13; 3:9; 1 Chr. 2:19, 42, 50 כד וְעַבְדִּי כָלֵב, עֵקֶב הָיְתָה רוּחַ אַחֶרֶת עִמּוֹ,
וַיְמַלֵּא, אַחֲרָי--וַהֲבִיאֹתִיו, אֶל-הָאָרֶץ אֲשֶׁר-בָּא שָׁמָּה, וְזַרְעוֹ, יוֹרִשֶׁנָּה. 24 But My servant Caleb,
because he had another spirit with him, and hath followed Me fully, him will I bring into the
land whereinto he went; and his seed shall possess it.

33905 כָּלֵב 19 Noun proper - masculine singular Caleb = |dog|; 1) the
godly son of Jephunneh and the faithful spy who reported the Promised Land favourably and
urged its capture ; 2) son of Hezron and grandson of Pharez and great grandson of Judah and
the father of Hur and grandfather of Caleb the spy 3612 כָּלֵב Num. 13:6, 30;
14:30; 26:65; 32:12; 34:19; Deut. 1:36; Jos. 14:6; 15:14, 16, 18; Jdg. 1:12, 14f; 1 Sam. 30:14; 1
Chr. 2:46, 48f; 4:15 ו לְמַטֵּה יְהוּדָה, כָּלֵב בֶּן--יְפֻנֶּה. 6 Of the tribe of Judah, Caleb the
son of Jephunneh.

33906 כֶּלֶב 6 יֶחֱרַץ־כֶּלֶב Noun - masculine singular 1) dog ; 1a) dog
(literal) ; 1b) contempt or abasement (fig.) ; 1c) of pagan sacrifice ; 1d) of male cult
prostitute (fig.) 3611 כֶּ֫לֶב Exod. 11:7; Deut. 23:19; 1 Sam. 24:15; 2 Sam. 3:8;
Psalms 22:21; Isa. 66:3 ז וּלְכֹל בְּנֵי יִשְׂרָאֵל, לֹא יֶחֱרַץ־כֶּלֶב לְשֹׁנוֹ, לְמֵאִישׁ, וְעַד־בְּהֵמָה--לְמַעַן,
תֵּדְעוּן, אֲשֶׁר יַפְלֶה יְהוָה, בֵּין מִצְרַיִם וּבֵין יִשְׂרָאֵל. 7 But against any of the children of Israel
shall not a dog whet his tongue, against man or beast; that ye may know how that the LORD
doth put a difference between the Egyptians and Israel.

33907 כְּלֵב 5 Prep-כ | Noun - masculine singular construct 1) inner man,
mind, will, heart, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart
(of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ;
1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral
character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of
courage 3820 לֵב 2 Sam. 17:10; Jer. 48:41; 49:22; Ezek. 28:2, 6 י וְהוּא גַם־
בֶּן־חַיִל, אֲשֶׁר לִבּוֹ כְּלֵב הָאַרְיֵה--הִמֵּס יִמָּס: כִּי־יֹדֵעַ כָּל־יִשְׂרָאֵל כִּי־גִבּוֹר אָבִיךָ, וּבְנֵי־חַיִל אֲשֶׁר אִתּוֹ.
10 then even he that is valiant, whose heart is as the heart of a lion, will utterly melt; for all
Israel knoweth that thy father is a mighty man, and they that are with him are valiant men.

33908 כִּלְבַב 2 Prep-כ | Noun - masculine singular construct 1) inner
man, mind, will, heart, soul, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ;
1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection,
memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart
(of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10)
as seat of courage 3824 לֵבָב 1 Kings 11:4; 15:3 ד וַיְהִי, לְעֵת זִקְנַת שְׁלֹמֹה,
נָשָׁיו הִטּוּ אֶת־לְבָבוֹ, אַחֲרֵי אֱלֹהִים אֲחֵרִים; וְלֹא־הָיָה לְבָבוֹ שָׁלֵם עִם־יְהוָה אֱלֹהָיו, כִּלְבַב דָּוִיד אָבִיו.

4 For it came to pass, when Solomon was old, that his wives turned away his heart after other gods; and his heart was not whole with the LORD his God, as was the heart of David his father.
33909 כִּלְבָבוֹ 2 Prep-כ | Noun - masculine singular construct | third person masculine singular 1) inner man, mind, will, heart, soul, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3824 לֵבָב Deut. 20:8; 1 Sam. 13:14 ח וְיָסְפוּ הַשֹּׁטְרִים, לְדַבֵּר אֶל־הָעָם, וְאָמְרוּ מִי־הָאִישׁ הַיָּרֵא וְרַךְ הַלֵּבָב, יֵלֵךְ וְיָשֹׁב לְבֵיתוֹ; וְלֹא יִמַּס אֶת־לְבַב אֶחָיו, כִּלְבָבוֹ. 8 And the officers shall speak further unto the people, and they shall say: 'What man is there that is fearful and faint-hearted? let him go and return unto his house, lest his brethren's heart melt as his heart.'

33910 כִּלְבָבֶךָ 1 Prep-כ | Noun - masculine singular construct | second person masculine singular 1) inner man, mind, will, heart, soul, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3824 לֵבָב Psalm 20:5 ה יִתֶּן-לְךָ כִלְבָבֶךָ; וְכָל-עֲצָתְךָ יְמַלֵּא. 5 Grant thee according to thine own heart, and fulfil all thy counsel.

33911 כִּלְבָבֶךָ 1 Prep-כ | Noun - masculine singular construct | second person masculine singular 1) inner man, mind, will, heart, soul, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3824 לֵבָב 1 Sam. 14:7 ז וַיֹּאמֶר לוֹ נֹשֵׂא כֵלָיו, עֲשֵׂה כָּל־אֲשֶׁר בִּלְבָבֶךָ; נְטֵה לָךְ, הִנְנִי עִמְּךָ כִּלְבָבֶךָ. {ס} 7 And his armour-bearer said unto him: 'Do all that is in thy heart; turn thee, behold I am with thee according to thy heart.' {S}

33912 כַּלְּבוּשׁ 2 Prep-כ, Article | Noun - masculine singular 1) clothing, garment, apparel, raiment 3830 לְבוּשׁ Psalm 102:27; 104:6 כז הֵמָּה, יֹאבֵדוּ-- וְאַתָּה תַעֲמֹד: וְכֻלָּם, כַּבֶּגֶד יִבְלוּ; כַּלְּבוּשׁ תַּחֲלִיפֵם וְיַחֲלֹפוּ. 27 They shall perish, but Thou shalt endure; {N} yea, all of them shall wax old like a garment; as a vesture shalt Thou change them, and they shall pass away;

33913 כְּלִבּוֹ 1 כְּלִבִּיqere; Noun - common masculine singular construct | suffix third person masculine singular kethib | particle preposition kethib 1) inner man, mind, will, heart, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3820 לֵב 1 Sam. 25:3 ג וְשֵׁם הָאִישׁ נָבָל, וְשֵׁם אִשְׁתּוֹ אֲבִגָיִל; וְהָאִשָּׁה

.(כָּלִבִּי) טוֹבַת־שֶׂכֶל וִיפַת תֹּאַר, וְהָאִישׁ קָשֶׁה וְרַע מַעֲלָלִים וְהוּא כלבו 3 Now the name of the man was Nabal; and the name of his wife Abigail; and the woman was of good understanding, and of a beautiful form; but the man was churlish and evil in his doings; and he was of the house of Caleb.

33914 כָּלִבִּי 1 כָּלִבּוֹkethib; Noun proper no gender no number no state qere Calebite 3614 לֵבכָּלִבּוֹ כָּלֵבִי 1 Sam. 25:3 ג וְשֵׁם הָאִישׁ נָבָל, וְשֵׁם אִשְׁתּוֹ אֲבִגָיִל; וְהָאִשָּׁה טוֹבַת־שֶׂכֶל וִיפַת תֹּאַר, וְהָאִישׁ קָשֶׁה וְרַע מַעֲלָלִים וְהוּא כלבו (כָּלִבִּי).
3 Now the name of the man was Nabal; and the name of his wife Abigail; and the woman was of good understanding, and of a beautiful form; but the man was churlish and evil in his doings; and he was of the house of Caleb.

33915 כַּלְבֵי 1 עִם־כַּלְבֵי Noun - masculine plural construct 1) dog ; 1a) dog (literal) ; 1b) contempt or abasement (fig.) ; 1c) of pagan sacrifice ; 1d) of male cult prostitute (fig.) 3611 כֶּלֶב Job 30:1 א וְעַתָּה, שָׂחֲקוּ עָלַי-- צְעִירִים מִמֶּנִּי, לְיָמִים: אֲשֶׁר-מָאַסְתִּי אֲבוֹתָם-- לָשִׁית, עִם-כַּלְבֵי צֹאנִי. 1 But now they that are younger than I have me in derision, {N} whose fathers I disdained to set with the dogs of my flock.

33916 כְּלִבִּי 1 Prep-כ | Noun - masculine singular construct | first person common singular 1) inner man, mind, will, heart, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3820 לֵב Jer. 3:15 טו וְנָתַתִּי לָכֶם רֹעִים, כְּלִבִּי; וְרָעוּ אֶתְכֶם, דֵּעָה וְהַשְׂכֵּיל. 15 and I will give you shepherds according to My heart, who shall feed you with knowledge and understanding.

33917 כַּלָּבִיא 1 Prep-כ, Article | Noun - masculine singular n m ; 1) lion ; n f ; 2) lioness 3833 לָבִיא Isa. 5:29 כט שְׁאָגָה לוֹ, כַּלָּבִיא; ושאג (יִשְׁאַג) כַּכְּפִירִים וְיִנְהֹם וְיֹאחֵז טֶרֶף, וְיַפְלִיט וְאֵין מַצִּיל. 29 Their roaring shall be like a lion, they shall roar like young lions, yea, they shall roar, and lay hold of the prey, and carry it away safe, and there shall be none to deliver.

33918 כְּלָבִיא 3 Prep-כ | Noun - masculine singular n m ; 1) lion ; n f ; 2) lioness 3833 לָבִיא Num. 23:24; Deut. 33:20; Hos. 13:8 כד הֶן-עָם כְּלָבִיא יָקוּם, וְכַאֲרִי יִתְנַשָּׂא; לֹא יִשְׁכַּב עַד-יֹאכַל טֶרֶף, וְדַם-חֲלָלִים יִשְׁתֶּה. 24 Behold a people that riseth up as a lioness, and as a lion doth he lift himself up; he shall not lie down until he eat of the prey, and drink the blood of the slain.

33919 כְּלָבֶיךָ 1 Noun - masculine plural construct | second person masculine singular 1) dog ; 1a) dog (literal) ; 1b) contempt or abasement (fig.) ; 1c) of pagan sacrifice ; 1d) of male cult prostitute (fig.) 3611 כֶּלֶב Psalm 68:24 כד לְמַעַן, תִּמְחַץ רַגְלְךָ--בְּדָם: לְשׁוֹן כְּלָבֶיךָ--מֵאֹיְבִים מִנֵּהוּ. 24 That thy foot may wade through blood, that the tongue of thy dogs may have its portion from thine enemies.'

33920 כְּלָבִים 2 Noun - masculine plural 1) dog ; 1a) dog (literal) ; 1b) contempt or abasement (fig.) ; 1c) of pagan sacrifice ; 1d) of male cult prostitute (fig.) 3611 כֶּלֶב Psalm 22:16/17; Isa. 56:10 יז כִּי סְבָבוּנִי, כְּלָבִים: עֲדַת מְרֵעִים,

הִקִּיפוּנִי; כָּאֲרִי, יָדַי וְרַגְלָי. 17 For dogs have encompassed me; a company of evil-doers have inclosed me; like a lion, they are at my hands and my feet.

33921 כַלְּבָנָה 1 Prep-כ, Article | Noun - feminine singular 1) moon (as white) 3842 לְבָנָה Song of Songs Cant. 6:10 י מִי־זֹאת הַנִּשְׁקָפָה, כְּמוֹ־שָׁחַר: יָפָה כַלְּבָנָה, בָּרָה כַּחַמָּה--אֲיֻמָּה, כַּנִּדְגָּלוֹת. {ס} 10 Who is she that looketh forth as the dawn, fair as the moon, clear as the sun, terrible as an army with banners? {S}

33922 כַּלְּבָנוֹן 4 Prep-כ, Article | Noun proper - feminine singular Lebanon = |whiteness|; 1) a wooded mountain range on the northern border of Israel 3844 לְבָנוֹן Psalm 72:16; Cant. 5:15; Hos. 14:6f טז יְהִי פִסַּת-בַּר, בָּאָרֶץ-- בְּרֹאשׁ הָרִים: יִרְעַשׁ כַּלְּבָנוֹן פִּרְיוֹ; וְיָצִיצוּ מֵעִיר, כְּעֵשֶׂב הָאָרֶץ. 16 May he be as a rich cornfield in the land upon the top of the mountains; {N} may his fruit rustle like Lebanon; and may they blossom out of the city like grass of the earth.

33923 כֻלָּהּ 3 Noun - masculine singular construct | third person feminine singular 1) all, the whole ; 1a) all, the whole of ; 1b) any, each, every, anything ; 1c) totality, everything 3605 כֹּל Gen. 13:10; Job 38:18; Psalms 139:4 י וַיִּשָּׂא־לוֹט אֶת־עֵינָיו, וַיַּרְא אֶת־כָּל־כִּכַּר הַיַּרְדֵּן, כִּי כֻלָּהּ, מַשְׁקֶה--לִפְנֵי שַׁחֵת יְהוָה, אֶת־סְדֹם וְאֶת־עֲמֹרָה, כְּגַן־יְהוָה כְּאֶרֶץ מִצְרַיִם, בֹּאֲכָה צֹעַר. 10 And Lot lifted up his eyes, and beheld all the plain of the Jordan, that it was well watered every where, before the LORD destroyed Sodom and Gomorrah, like the garden of the LORD, like the land of Egypt, as thou goest unto Zoar.

33924 כֻּלָּהּ 13 Noun - masculine singular construct | third person feminine singular 1) all, the whole ; 1a) all, the whole of ; 1b) any, each, every, anything ; 1c) totality, everything 3605 כֹּל Exod. 25:36; 37:22; Job 34:13; Isa. 48:6; Jer. 6:6; 13:19; 50:13; Ezek. 29:2; 35:15; Amos 8:8; 9:5; Nah. 3:1; Zech. 4:2 לו כַּפְתֹּרֵיהֶם וּקְנֹתָם, מִמֶּנָּה יִהְיוּ; כֻּלָּהּ מִקְשָׁה אַחַת, זָהָב טָהוֹר. 36 Their knops and their branches shall be of one piece with it; the whole of it one beaten work of pure gold.

33925 כֻּלֹּה 18 Noun - masculine singular construct | third person masculine singular 1) all, the whole ; 1a) all, the whole of ; 1b) any, each, every, anything ; 1c) totality, everything 3605 כֹּל 2 Sam. 2:9; Isa. 15:3; 16:7; Jer. 2:21; 8:6, 10; 15:10; 20:7; 48:31, 38; Ezek. 11:15; 20:40; 36:10; Hos. 13:2; Nah. 2:1; Hab. 1:9, 15 ט וַיַּמְלִכֵהוּ, אֶל־הַגִּלְעָד, וְאֶל־הָאֲשׁוּרִי, וְאֶל־יִזְרְעֶאל; וְעַל־אֶפְרַיִם, וְעַל־בִּנְיָמִן, וְעַל־יִשְׂרָאֵל, כֻּלֹּה. {פ} 9 and he made him king over Gilead, and over the Ashurites, and over Jezreel, and over Ephraim, and over Benjamin, and over all Israel. {P}

33926 כָלָה 8 כִּי־כָלָה Verb - Qal Perfect - third person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up,

spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed
3615 כָּלָה 1 Sam. 20:33; Isa. 10:23; 28:22; Jer. 30:11; 46:28; Zeph. 1:18 כג
וְהַדָּבָר־־אֲשֶׁר דִּבַּרְנוּ, אֲנִי וָאָתָּה: הִנֵּה יְהוָה בֵּינִי וּבֵינְךָ, עַד־עוֹלָם. {ס} 23 And as touching
the matter which I and thou have spoken of, behold, the LORD is between me and thee for
ever.' {S}
33927 כָּלָה 18 Verb - Qal Perfect - third person masculine singular 1) to
accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be
ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2)
to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be
plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ;
1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to
an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to
make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine
(in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up,
spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed
3615 כָּלָה Gen. 18:21; Exod. 11:1; 1 Kings 6:38; Neh. 9:31; Job 7:9; Psalm 73:26;
Isa. 15:6; 16:4; 24:13; 32:10; Jer. 5:18; 8:20; Ezek. 11:13; 20:17; Dan. 9:27; 11:36; Nah. 1:8f
כא אֵרְדָה־נָּא וְאֶרְאֶה, הַכְּצַעֲקָתָהּ הַבָּאָה אֵלַי עָשׂוּ כָּלָה; וְאִם־לֹא, אֵדָעָה. 21 I will go down
now, and see whether they have done altogether according to the cry of it, which is come unto
Me; and if not, I will know.'
33928 כַּלָּה 4 Noun - feminine singular 1) bride, daughter-in-law ; 1a)
daughter-in-law ; 1b) bride, young wife 3618 כַּלָּה song of Songs Cant. 4:9f, 12;
5:1 ט לִבַּבְתִּנִי, אֲחֹתִי כַלָּה; לִבַּבְתִּנִי באחד (בְּאַחַת) מֵעֵינַיִךְ, בְּאַחַד עֲנָק מִצַּוְּרֹנָיִךְ. 9 Thou
hast ravished my heart, my sister, my bride; thou hast ravished my heart with one of thine
eyes, with one bead of thy necklace.
33929 כַּלֵּה 1 Verb - Piel Imperative - masculine singular 1) bride,
daughter-in-law ; 1a) daughter-in-law ; 1b) bride, young wife 3618 כָּלָה Psalm
74:11 יא לָמָּה תָשִׁיב יָדְךָ, וִימִינֶךָ; מִקֶּרֶב חוקך (חֵיקְךָ) כַלֵּה. 11 Why withdrawest
Thou Thy hand, even Thy right hand? Draw it out of Thy bosom and consume them.
33930 כַּלָּה 9 Noun - feminine singular 1) bride, daughter-in-law ; 1a)
daughter-in-law ; 1b) bride, young wife 3618 כַּלָּה song of Songs Cant. 4:8, 11;
Isa. 62:5; Jer. 2:32; 7:34; 16:9; 25:10; 33:11; Mic. 7:6 ח אִתִּי מִלְּבָנוֹן כַּלָּה, אִתִּי מִלְּבָנוֹן
תָּבוֹאִי; תָּשׁוּרִי מֵרֹאשׁ אֲמָנָה, מֵרֹאשׁ שְׂנִיר וְחֶרְמוֹן, מִמְּעֹנוֹת אֲרָיוֹת, מֵהַרְרֵי נְמֵרִים. 8 Come with
me from Lebanon, my bride, with me from Lebanon; look from the top of Amana, from the top
of Senir and Hermon, from the lions' dens, from the mountains of the leopards.
33931 כַּלֵּה 5 עַד־כַּלֵּה Verb - Piel Infinitive absolute 1) to
accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be
ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2)
to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be
plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ;
1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to

an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed

3615 כָּלָה 2 Kings 13:17, 19; Ezr. 9:14; Psalms 59:14 יז וַיֹּאמֶר, פְּתַח הַחַלּוֹן קֵדְמָה--וַיִּפְתָּח; וַיֹּאמֶר אֱלִישָׁע יְרֵה, וַיּוֹר, וַיֹּאמֶר חֵץ־תְּשׁוּעָה לַיהוָה וְחֵץ תְּשׁוּעָה בַאֲרָם, וְהִכִּיתָ אֶת־אֲרָם בַּאֲפֵק עַד־כַּלֵּה. 17 And he said: 'Open the window eastward'; and he opened it. Then Elisha said: 'Shoot'; and he shot. And he said: 'The LORD'S arrow of victory, even the arrow of victory against Aram; for thou shalt smite the Arameans in Aphek, till thou have consumed them.'

33932 כִּלָּה 1 Verb - Piel Perfect - third person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed

3615 כָּלָה 1 Chr. 27:24 כד יוֹאָב בֶּן־צְרוּיָה הֵחֵל לִמְנוֹת, וְלֹא כִלָּה, וַיְהִי בָזֹאת קֶצֶף, עַל־יִשְׂרָאֵל; וְלֹא עָלָה הַמִּסְפָּר, בְּמִסְפַּר דִּבְרֵי־הַיָּמִים לַמֶּלֶךְ דָּוִיד. {ס} 24 Joab the son of Zeruiah began to number, but finished not; and there came wrath for this upon Israel; neither was the number put into the account in the chronicles of king David.

33933 כִּלָּה 9 Verb - Piel Perfect - third person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed

3615 כָּלָה Gen. 18:33; 24:15; 27:30; 44:12; Jdg. 3:18; Ruth 3:18; Prov. 16:30; Lam. 4:11; Amos 7:2 לג וַיֵּלֶךְ יְהוָה--כַּאֲשֶׁר כִּלָּה, לְדַבֵּר אֶל־אַבְרָהָם; וְאַבְרָהָם, שָׁב לִמְקֹמוֹ. 33 And the LORD went His way, as soon as He had left off speaking to Abraham; and Abraham returned unto his place.

33934 כְּלָה 1 Prep-כ | Adverb - Negative Particle 1) no, not, nothing

3809 לָא Dan. 4:32 לב וְכָל־דארי (דָּיְרֵי) אַרְעָא, כְּלָה חֲשִׁיבִין, וּכְמִצְבְּיֵהּ עָבֵד בְּחֵיל שְׁמַיָּא, ודארי (וְדָיְרֵי) אַרְעָא; וְלָא אִיתַי דִּי־יְמַחֵא בִידֵהּ, וְיֵאמַר לֵהּ מָה עֲבַדְתְּ. 32 And all

the inhabitants of the earth are reputed as nothing; and He doeth according to His will in the host of heaven, and among the inhabitants of the earth; and none can stay His hand, or say unto Him: What doest Thou?

33935 כָּלְּהוֹן 1 מִן־כָּלְּהֵין qere; Noun - common masculine singular construct | suffix third person masculine plural kethib | particle preposition 1) all, whole, the whole ; 1a) the whole of, all ; 1b) every, any, none 3606 כּוֹל Daniel 7:19 יט אֱדַיִן, צְבִית לְיַצָּבָא עַל־חֵיוְתָא רְבִיעָיְתָא, דִּי־הֲוָת שָׁנְיָה, מִן־כלהון (כָּלְּהֵן): דְּחִילָה יַתִּירָה, שניה (שִׁנַּהּ) דִּי־פַרְזֶל וטפריה (וְטִפְרַהּ) דִּי־נְחָשׁ, אָכְלָה מַדִּקָה, וּשְׁאָרָא ברגליה (בְּרַגְלַהּ) רָפְסָה. 19 Then I desired to know the truth concerning the fourth beast, which was diverse from all of them, exceeding terrible, whose teeth were of iron, and its nails of brass; which devoured, brake in pieces, and stamped the residue with its feet;

33936 כְּלֻהַי 1 כְּלוּהוּ qere; Noun proper no gender no number no state kethib Cheluhi 3622 כְּלוּהַי Ezr. 10:35 לה בְּנָיָה בֵדְיָה, כלוהי (כְּלוּהוּ). 35 Benaiah, Bedeiah, Cheluhu;

33937 כָּלְּהֵין 1 מִן־כָּלְּהוֹן kethib; Noun - common masculine singular construct | suffix third person feminine plural qere | particle preposition 1) all, whole, the whole ; 1a) the whole of, all ; 1b) every, any, none 3606 כּוֹל Daniel 7:19 יט אֱדַיִן, צְבִית לְיַצָּבָא עַל־חֵיוְתָא רְבִיעָיְתָא, דִּי־הֲוָת שָׁנְיָה, מִן־כלהון (כָּלְּהֵן): דְּחִילָה יַתִּירָה, שניה (שִׁנַּהּ) דִּי־פַרְזֶל וטפריה (וְטִפְרַהּ) דִּי־נְחָשׁ, אָכְלָה מַדִּקָה, וּשְׁאָרָא ברגליה (בְּרַגְלַהּ) רָפְסָה. 19 Then I desired to know the truth concerning the fourth beast, which was diverse from all of them, exceeding terrible, whose teeth were of iron, and its nails of brass; which devoured, brake in pieces, and stamped the residue with its feet;

33938 כֻּלָּהַם 1 Noun - masculine singular construct | third person masculine plural 1) all, the whole ; 1a) all, the whole of ; 1b) any, each, every, anything ; 1c) totality, everything 3605 כֹּל 2 Sam. 23:6 ו וּבְלִיַּעַל, כְּקוֹץ מֻנָד כֻּלָּהַם: כִּי־ לֹא בְיָד, יִקָּחוּ. 6 But the ungodly, they are as thorns thrust away, all of them, for they cannot be taken with the hand;

33939 כָּלוּ 3 Verb - Qal Perfect - third person common plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed 3615 כָּלָה Psalms 31:11; 102:4; Lam. 3:22 יא כִּי כָלוּ בְיָגוֹן, חַיַּי־־ וּשְׁנוֹתַי בַּאֲנָחָה: כָּשַׁל בַּעֲוֹנִי כֹחִי; וַעֲצָמַי עָשֵׁשׁוּ.
. 11 For my life is spent in sorrow, and my years in sighing; {N} my strength faileth because of mine iniquity, and my bones are wasted away.

33940 כָּלוּ 9 Verb - Qal Perfect - third person common plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed

3615 כָּלָה 1 Sam. 6:10; Job 19:27; Psalms 37:20; 69:4; 119:82, 123; Jer. 14:6; Lam. 2:11 י וַיַּעֲשׂוּ הָאֲנָשִׁים, כֵּן, וַיִּקְחוּ שְׁתֵּי פָרוֹת עָלוֹת, וַיַּאַסְרוּם בָּעֲגָלָה; וְאֶת־בְּנֵיהֶם, כָּלוּ בַבָּיִת. 10 And the men did so; and took two milch kine, and tied them to the cart, and shut up their calves at home

33941 כֻּלּוּ־ 1 Verb - Pual Perfect - third person common plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed

3615 כָּלָה Psalm 72:20 כ כָּלּוּ תְפִלּוֹת-- דָּוִד, בֶּן-יִשָׁי. 20 The prayers of David the son of Jesse are ended. {P}

33942 כַּלּוּ 1 כָּלָה Verb - Piel Imperative - masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed

3615 כָּלָה Exod. 5:13 יג וְהַנֹּגְשִׂים, אָצִים לֵאמֹר: כַּלּוּ מַעֲשֵׂיכֶם דְּבַר־יוֹם בְּיוֹמוֹ, כַּאֲשֶׁר בִּהְיוֹת הַתֶּבֶן. 13 And the taskmasters were urgent, saying: 'Fulfil your work, your daily task, as when there was straw.'

33943 כִּלּוּ 7 אִם־כִּלּוּ Verb - Piel Perfect - third person common plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be

ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2)
to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be
plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ;
1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to
an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to
make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine
(in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up,
spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed
3615 כָּלָה Gen. 24:19, 22; 43:2; Ruth 2:21; 1 Kings 1:41; 2 Chr. 29:17; 31:7 יט
וַתְּכַל, לְהַשְׁקֹתוֹ; וַתֹּאמֶר, גַּם לִגְמַלֶּיךָ אֶשְׁאָב, עַד אִם־כִּלּוּ, לִשְׁתֹּת. 19 And when she had done
giving him drink, she said: 'I will draw for thy camels also, until they have done drinking.'
33944 כָלוּא 1 Verb - Qal Passive Participle - masculine singular 1) to
restrict, restrain, withhold, shut up, keep back, refrain, forbid ; 1a) (Qal) ; 1a1) to shut up ;
1a2) to restrain ; 1a3) to withhold ; 1b) (Niphal) to be restrained ; 1c) (Piel) to finish
3607 כָּלָא Jer. 32:2 ב וְאָז, חֵיל מֶלֶךְ בָּבֶל, צָרִים, עַל־יְרוּשָׁלִָם; וְיִרְמְיָהוּ הַנָּבִיא, הָיָה
כָלוּא בַּחֲצַר הַמַּטָּרָה, אֲשֶׁר, בֵּית־מֶלֶךְ יְהוּדָה. 2 Now at that time the king of Babylon's army
was besieging Jerusalem; and Jeremiah the prophet was shut up in the court of the guard,
which was in the king of Judah's house.
33945 כְּלוּב 3 בֶּן־כְּלוּב Noun - masculine singular construct 1) cage,
basket, dog cage 3619 כְּלוּב 1 Chr. 27:26; Amos 8:1f כו וְעַל, עֹשֵׂי מְלֶאכֶת
הַשָּׂדֶה, לַעֲבֹדַת, הָאֲדָמָה--עֶזְרִי, בֶּן־כְּלוּב. {ס} 26 and over them that did the work of the
field for tillage of the ground was Ezri the son of Chelub;
33946 כְּלוּבָי 1 וְאֶת־כְּלוּבָי Noun proper - masculine singular Chelub
ai = |my cagedone|; 1) son of Hezron of Judah; also 'Caleb' 3621 כְּלוּבָי 1 Chr.
2:9 ט וּבְנֵי חֶצְרוֹן, אֲשֶׁר נוֹלַד־לוֹ--אֶת־יְרַחְמְאֵל וְאֶת־רָם, וְאֶת־כְּלוּבָי. 9 The sons also of
Hezron, that were born unto him: Jerahmeel, and Ram, and Chelubai.
33947 כַּלֹּוֶה 1 Prep-כ, Article | Verb - Qal Participle - masculine singular
1) to join, be joined ; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be
joined unto ; 2) to borrow, lend ; 2a) (Qal) to borrow ; 2b) (Hiphil) to cause to borrow, lend
to 3867 לָוָה Isa. 24:2 ב וְהָיָה כָעָם, כַּכֹּהֵן, כַּעֶבֶד כַּאדֹנָיו, כַּשִּׁפְחָה כַּגְּבִרְתָּהּ;
כַּקּוֹנֶה, כַּמּוֹכֵר, כַּמַּלְוֶה כַּלֹּוֶה, כַּנֹּשֶׁה כַּאֲשֶׁר נֹשֶׁא בוֹ. 2 And it shall be, as with the people, so
with the priest; as with the servant, so with his master; as with the maid, so with her mistress;
as with the buyer, so with the seller; as with the lender, so with the borrower; as with the
creditor, so with the debtor.
33948 כְלוּהוּ 1 כְּלָהַיkethib; Noun proper no gender no number no state
qere Cheluhi 3622 כְּלוּהַי Ezr. 10:35 לה בְּנָיָה בֵדְיָה, כלוהי (כְּלוּהוּ).
35 Benaiah, Bedeiah, Cheluhu;
33949 כְּלוּלֹתָיִךְ 1 Noun - feminine plural construct | second feminine singular
1) betrothals, espousals 3623 כְּלוּלֹת Jer. 2:2 ב הָלֹךְ וְקָרָאתָ בְאָזְנֵי יְרוּשָׁלִַם
לֵאמֹר, כֹּה אָמַר יְהוָה, זָכַרְתִּי לָךְ חֶסֶד נְעוּרַיִךְ, אַהֲבַת כְּלוּלֹתָיִךְ--לֶכְתֵּךְ אַחֲרַי בַּמִּדְבָּר, בְּאֶרֶץ לֹא
זְרוּעָה. 2 Go, and cry in the ears of Jerusalem, saying: Thus saith the LORD: I remember

for thee the affection of thy youth, the love of thine espousals; how thou wentest after Me in the wilderness, in a land that was not sown.

33950 כִלּוּם 1 לֹא־כִלּוּם Verb - Piel Perfect - third person common plural | third person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed 3615 כָּלָה 2 Chr. 8:8 ח וְשַׁחֲרַיִם, הוֹלִיד בִּשְׂדֵה מוֹאָב, מִן־שִׁלְחוֹ, אֹתָם־־חוּשִׁים וְאֶת־בַּעֲרָא, נָשָׁיו. 8 And Shaharaim begot children in the field of Moab, after he had sent them away, to wit, Hushim and Baara his wives;

33951 כִּלּוּנִי 1 Verb - Piel Perfect - third person common plural | first person common singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed 3615 כָּלָה Psalm 119:87 פז כִּמְעַט, כִּלּוּנִי בָאָרֶץ; וַאֲנִי, לֹא-עָזַבְתִּי פִקֻּדֶיךָ. 87 They had almost consumed me upon earth; but as for me, I forsook not Thy precepts.

33952 כֻּלּוֹ 2 Noun - masculine singular construct | third person masculine singular 1) all, the whole ; 1a) all, the whole of ; 1b) any, each, every, anything ; 1c) totality, everything 3605 כֹּל Prov. 24:31; Isa. 9:16 יא הַצֵּל, לְקֻחִים לַמָּוֶת; וּמָטִים לַהֶרֶג, אִם-תַּחְשׂוֹךְ. 11 Deliver them that are drawn unto death; and those that are ready to be slain wilt thou forbear to rescue?

33953 כֻּלּוֹ 13 Noun - masculine singular construct | third person masculine singular 1) all, the whole ; 1a) all, the whole of ; 1b) any, each, every, anything ; 1c) totality, everything 3605 כֹּל Gen. 25:25; Exod. 14:7; 19:18; Lev. 13:13; Job 21:23; Psalm 29:9; 53:4; Prov. 30:27; Isa. 1:23; 9:8; Jer. 6:13; Mal. 3:9 כה וַיֵּצֵא הָרִאשׁוֹן אַדְמוֹנִי, כֻּלּוֹ כְּאַדֶּרֶת שֵׂעָר; וַיִּקְרְאוּ שְׁמוֹ, עֵשָׂו. 25 And the first came forth ruddy, all over like a hairy mantle; and they called his name Esau.

33954 כְּלוֹא 1 Prep-כ | Adverb - Negative Particle 1) not, no ; 1a) not (with verb-absolute prohibition) ; 1b) not (with modifier-negation) ; 1c) nothing (subst) ; 1d) without (with particle) ; 1e) before (of time) 3808 לֹא Obad. 1:16 טז כִּי, כַּאֲשֶׁר שְׁתִיתֶם עַל־הַר קָדְשִׁי, יִשְׁתּוּ כָל־הַגּוֹיִם, תָּמִיד; וְשָׁתוּ וְלָעוּ, וְהָיוּ כְּלוֹא הָיוּ. 16 For as ye have drunk upon My holy mountain, so shall all the nations drink continually, yea, they shall drink, and swallow down, and shall be as though they had not been.

33955 כַּלּוֹת 1 Verb - Piel Infinitive construct 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed 3615 כָּלָה Num. 7:1 א וַיְהִי בְּיוֹם כַּלּוֹת מֹשֶׁה לְהָקִים אֶת-הַמִּשְׁכָּן, וַיִּמְשַׁח אֹתוֹ וַיְקַדֵּשׁ אֹתוֹ וְאֶת-כָּל-כֵּלָיו, וְאֶת-הַמִּזְבֵּחַ, וְאֶת-כָּל-כֵּלָיו; וַיִּמְשָׁחֵם, וַיְקַדֵּשׁ אֹתָם. 1 And it came to pass on the day that Moses had made an end of setting up the tabernacle, and had anointed it and sanctified it, and all the furniture thereof, and the altar and all the vessels thereof, and had anointed them and sanctified them;

33956 כְּלוֹת 2 עַד־כְּלוֹת Verb - Qal Infinitive construct 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed 3615 כָּלָה Ruth 2:23; 2 Chr. 29:34 כג וַתִּדְבַּק בְּנַעֲרוֹת בֹּעַז, לְלַקֵּט--עַד־כְּלוֹת קְצִיר־הַשְּׂעֹרִים, וּקְצִיר הַחִטִּים; וַתֵּשֶׁב, אֶת־חֲמוֹתָהּ. 23 So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and she dwelt with her mother-in-law.

33957 כַּלּוֹתִי 2 Verb - Piel Infinitive construct | first person common singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to

an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed
3615 כָּלָה Jer. 9:15; 49:37 טו וַהֲפִצוֹתִים, בַּגּוֹיִם, אֲשֶׁר לֹא יָדְעוּ, הֵמָּה וַאֲבוֹתָם; וְשִׁלַּחְתִּי אַחֲרֵיהֶם אֶת־הַחֶרֶב, עַד כַּלּוֹתִי אוֹתָם. {פ} 15 I will scatter them also among the nations, whom neither they nor their fathers have known; and I will send the sword after them, till I have consumed them. {P}

33958 כַּלּוֹתֵיכֶם 1 וְעַל־כַּלּוֹתֵיכֶם Noun - feminine plural construct | second person masculine plural 1) bride, daughter-in-law ; 1a) daughter-in-law ; 1b) bride, young wife 3618 כַּלָּה Hos. 4:14 יד לֹא־אֶפְקוֹד עַל־בְּנוֹתֵיכֶם כִּי תִזְנֶינָה, וְעַל־כַּלּוֹתֵיכֶם כִּי תְנָאַפְנָה־־כִּי־הֵם עִם־הַזֹּנוֹת יְפָרֵדוּ, וְעִם־הַקְּדֵשׁוֹת יְזַבֵּחוּ; וְעָם לֹא־יָבִין, יִלָּבֵט. 14 I will not punish your daughters when they commit harlotry, nor your daughters-in-law when they commit adultery; for they themselves consort with lewd women, and they sacrifice with harlots; and the people that is without understanding is distraught.

33959 כַּלּוֹתְךָ 1 עַד־כַּלּוֹתְךָ Verb - Piel Infinitive construct | second person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed 3615 כָּלָה Ezek. 4:8 ח וְהִנֵּה נָתַתִּי עָלֶיךָ, עֲבוֹתִים; וְלֹא־תֵהָפֵךְ מִצִּדְּךָ אֶל־צִדֶּךָ, עַד־כַּלּוֹתְךָ יְמֵי מְצוּרֶךָ. 8 And, behold, I lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast accomplished the days of thy siege.

33960 כַּלּוֹתָם 4 Verb - Piel Infinitive construct | third person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed
3615 כָּלָה 1 Sam. 15:18; 2 Sam. 22:38; 2 Chr. 18:10; Psalms 18:38 יח וַיִּשְׁלָחֲךָ יְהוָה, בְּדָרֶךְ; וַיֹּאמֶר, לֵךְ וְהַחֲרַמְתָּה אֶת־הַחַטָּאִים אֶת־עֲמָלֵק, וְנִלְחַמְתָּ בוֹ, עַד כַּלּוֹתָם אֹתָם.

18 and the LORD sent thee on a journey, and said: Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed.

33961 כְּלוֹתָם 1 עַד־כְּלוֹתָם Verb - Qal Infinitive construct - third person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed 3615 כָּלָה Jer. 44:27 כז הִנְנִי שֹׁקֵד עֲלֵיהֶם לְרָעָה, וְלֹא לְטוֹבָה; וְתַמּוּ כָל־אִישׁ יְהוּדָה אֲשֶׁר בְּאֶרֶץ־מִצְרַיִם, בַּחֶרֶב וּבָרָעָב--עַד־כְּלוֹתָם. 27 Behold, I watch over them for evil, and not for good; and all the men of Judah that are in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them.

33962 כָּלַח 3 וְאֶת־כָּלַח Noun - masculine singular / cf 3612 Caleb ; Noun proper - feminine singular 1) full strength, firm or rugged strength, vigour 3624 כֶּ֫לַח Gen. 10:11f; Job 30:2 יא מִן־הָאָרֶץ הַהִוא, יָצָא אַשּׁוּר; וַיִּבֶן, אֶת־נִינְוֵה, וְאֶת־רְחֹבֹת עִיר, וְאֶת־כָּלַח. 11 Out of that land went forth Asshur, and builded Nineveh, and Rehoboth-ir, and Calah,

33963 כִּלְחֹךְ 1 Prep-כ | Verb - Qal Infinitive construct 1) to lick, lick up ; 1a) (Qal) to lick up ; 1b) (Piel) to lick up 3897 לָחַךְ Num. 22:4 ד וַיֹּאמֶר מוֹאָב אֶל-זִקְנֵי מִדְיָן, עַתָּה יְלַחֲכוּ הַקָּהָל אֶת-כָּל-סְבִיבֹתֵינוּ, כִּלְחֹךְ הַשּׁוֹר, אֵת יֶרֶק הַשָּׂדֶה; וּבָלָק בֶּן-צִפּוֹר מֶלֶךְ לְמוֹאָב, בָּעֵת הַהִוא. 4 And Moab said unto the elders of Midian: 'Now will this multitude lick up all that is round about us, as the ox licketh up the grass of the field.'--And Balak the son of Zippor was king of Moab at that time.--

33964 כַּלֶּחֶם 1 Prep-כ, Article | Noun - masculine singular 1) bread, food, grain ; 1a) bread ; 1a1) bread ; 1a2) bread-corn ; 1b) food (in general) 3899 לֶ֫חֶם Psalm 102:9/10 י כִּי-אֵפֶר, כַּלֶּחֶם אָכָלְתִּי; וְשִׁקֻּוַי, בִּבְכִי מָסָכְתִּי. 10 For I have eaten ashes like bread, and mingled my drink with weeping,

33965 כְּלֶחֶם 1 Prep-כ | Noun - masculine singular construct 1) bread, food, grain ; 1a) bread ; 1a1) bread ; 1a2) bread-corn ; 1b) food (in general) 3899 לֶ֫חֶם Hos. 9:4 ד לֹא־יִסְּכוּ לַיהוָה יַיִן, וְלֹא יֶעֶרְבוּ־לוֹ--זִבְחֵיהֶם כְּלֶחֶם אוֹנִים לָהֶם, כָּל־אֹכְלָיו יִטַּמָּאוּ: כִּי־לַחְמָם לְנַפְשָׁם, לֹא יָבוֹא בֵּית יְהוָה. 4 They shall not pour out wine-offerings to the LORD, neither shall they be pleasing unto Him; their sacrifices shall be unto them as the bread of mourners, all that eat thereof shall be polluted; for their bread shall be for their appetite, it shall not come into the house of the LORD.

33966 כֶּלִי 6 אֶל־כֶּלִי Noun - masculine singular 1) article, vessel, implement, utensil ; 1a) article, object (general) ; 1b) utensil, implement, apparatus, vessel ; 1b1) implement (of hunting or war) ; 1b2) implement (of music) ; 1b3) implement, tool (of labour) ; 1b4) equipment, yoke (of oxen) ; 1b5) utensils, furniture ; 1c) vessel, receptacle (general) ; 1d) vessels (boats) of paper-reed 3627 כְּלִי Num. 19:17; 2 Kings 4:6; Prov. 25:4; Jer. 48:11; Ezek. 15:3 יז וְלָקְחוּ, לַטָּמֵא, מֵעֲפַר, שְׂרֵפַת הַחַטָּאת; וְנָתַן עָלָיו מַיִם חַיִּים, אֶל-כֶּלִי. 17 And for the unclean they shall take of the ashes of the burning of the purification from sin, and running water shall be put thereto in a vessel.

33967 כֵּלַי 3 אֶת־כָּל־כֵּלַי Noun - masculine plural construct | first person common singular 1) article, vessel, implement, utensil ; 1a) article, object (general) ; 1b) utensil, implement, apparatus, vessel ; 1b1) implement (of hunting or war) ; 1b2) implement (of music) ; 1b3) implement, tool (of labour) ; 1b4) equipment, yoke (of oxen) ; 1b5) utensils, furniture ; 1c) vessel, receptacle (general) ; 1d) vessels (boats) of paper-reed 3627 כְּלִי Gen. 31:37; 1 Sam. 21:9; Ezek. 12:7 לז כִּי־מִשַּׁשְׁתָּ אֶת־כָּל־כֵּלַי, מַה־מָּצָאתָ מִכֹּל כְּלֵי־בֵיתֶךָ--שִׂים כֹּה, נֶגֶד אַחַי וְאַחֶיךָ; וְיוֹכִיחוּ, בֵּין שְׁנֵינוּ. 37 Whereas thou hast felt about all my stuff, what hast thou found of all thy household stuff? Set it here before my brethren and thy brethren, that they may judge betwixt us two.

33968 כְּלִיּ־ 3 כְּלִי־זָהָב Noun - masculine singular 1) article, vessel, implement, utensil ; 1a) article, object (general) ; 1b) utensil, implement, apparatus, vessel ; 1b1) implement (of hunting or war) ; 1b2) implement (of music) ; 1b3) implement, tool (of labour) ; 1b4) equipment, yoke (of oxen) ; 1b5) utensils, furniture ; 1c) vessel, receptacle (general) ; 1d) vessels (boats) of paper-reed 3627 כְּלִי Num. 31:50; Deut. 22:5; Isa. 54:16 נ וַנַּקְרֵב אֶת-קָרְבַּן יְהוָה, אִישׁ אֲשֶׁר מָצָא כְלִי-זָהָב אֶצְעָדָה וְצָמִיד, טַבַּעַת, עָגִיל וְכוּמָז-לְכַפֵּר עַל-נַפְשֹׁתֵינוּ, לִפְנֵי יְהוָה. 50 And we have brought the LORD'S offering, what every man hath gotten, of jewels of gold, armlets, and bracelets, signet-rings, ear-rings, and girdles, to make atonement for our souls before the LORD.'

33969 כְּלֵי 3 כְּלֵי־זָהָב Noun - common masculine plural construct 1) article, vessel, implement, utensil ; 1a) article, object (general) ; 1b) utensil, implement, apparatus, vessel ; 1b1) implement (of hunting or war) ; 1b2) implement (of music) ; 1b3) implement, tool (of labour) ; 1b4) equipment, yoke (of oxen) ; 1b5) utensils, furniture ; 1c) vessel, receptacle (general) ; 1d) vessels (boats) of paper-reed 3627 כְּלִי 1 Sam. 6:15; 21:6; Jer. 27:16 טו וְהַלְוִיִּם הוֹרִידוּ אֶת־אֲרוֹן יְהוָה, וְאֶת־הָאַרְגַּז אֲשֶׁר־אִתּוֹ אֲשֶׁר־בּוֹ כְלֵי־זָהָב, וַיָּשִׂמוּ, אֶל־הָאֶבֶן הַגְּדוֹלָה; וְאַנְשֵׁי בֵית־שֶׁמֶשׁ, הֶעֱלוּ עֹלוֹת וַיִּזְבְּחוּ זְבָחִים בַּיּוֹם הַהוּא--לַיהוָה. 15 And the Levites took down the ark of the LORD, and the coffer that was with it, wherein the jewels of gold were, and put them on the great stone; and the men of Beth-shemesh offered burnt-offerings and sacrificed sacrifices the same day unto the LORD.

33970 כְּלִי־ 33 מִכָּל־כְּלִי־עֵץ Noun - masculine singular 1) article, vessel, implement, utensil ; 1a) article, object (general) ; 1b) utensil, implement, apparatus, vessel ; 1b1) implement (of hunting or war) ; 1b2) implement (of music) ; 1b3) implement, tool (of labour) ; 1b4) equipment, yoke (of oxen) ; 1b5) utensils, furniture ; 1c) vessel, receptacle (general) ; 1d) vessels (boats) of paper-reed 3627 כְּלִי Exod. 35:22; Lev. 11:32ff; 13:49, 52f, 57ff; 14:5, 50; 15:12, 22; Num. 19:15; 31:20, 51; 35:22; 1 Kings 6:7; 2 Kings 12:14; Job 28:17; Isa. 54:17; Jer. 18:4; 19:11; 22:28; 51:34; Ezek. 9:1f; Hos. 13:15; Nah. 2:10; Zech. 11:15 כב וַיָּבֹאוּ הָאֲנָשִׁים, עַל־הַנָּשִׁים; כֹּל נְדִיב לֵב, הֵבִיאוּ חָח וָנֶזֶם וְטַבַּעַת וְכוּמָז

כָּל־כְּלִי זָהָב, וְכָל־אִישׁ, אֲשֶׁר הֵנִיף תְּנוּפַת זָהָב לַיהוָה. 22 And they came, both men and women, as many as were willing-hearted, and brought nose-rings, and ear-rings, and signet-rings, and girdles, all jewels of gold; even every man that brought an offering of gold unto the LORD.

33971 כְּלֵי־ 80 כְּלֵי־כֶסֶף Noun - masculine plural construct 1) article, vessel, implement, utensil ; 1a) article, object (general) ; 1b) utensil, implement, apparatus, vessel ; 1b1) implement (of hunting or war) ; 1b2) implement (of music) ; 1b3) implement, tool (of labour) ; 1b4) equipment, yoke (of oxen) ; 1b5) utensils, furniture ; 1c) vessel, receptacle (general) ; 1d) vessels (boats) of paper-reed 3627 כְּלִי Gen. 24:53; 31:37; 49:5; Exod. 3:22; 11:2; 12:35; 27:19; 31:7; 38:3, 30; 39:40; Num. 3:8; 4:9, 12, 14f, 26, 32; 18:3; Deut. 1:41; Jdg. 18:11, 16f; 1 Sam. 6:8, 15; 8:12; 21:6; 2 Sam. 1:27; 8:10; 18:15; 23:37; 1 Kings 8:4; 10:21, 25; 2 Kings 24:13; 25:14; 1 Chr. 9:28f; 11:39; 12:34, 38; 18:8, 10; 28:13f; 2 Chr. 5:5; 9:20, 24; 24:14; 28:24; 29:27; 32:27; 36:10, 18f; Ezr. 1:7; Neh. 10:40; 13:8f; Psalm 7:14; Isa. 22:24; 52:11; Jer. 21:4; 27:16; 28:3, 6; 46:19; 50:25; 51:20; 52:18; Ezek. 12:3; 16:17, 39; 23:26; Daniel 1:2; 11:8; Amos 6:5 נג וַיּוֹצֵא הָעֶבֶד כְּלֵי־כֶסֶף וּכְלֵי זָהָב, וּבְגָדִים, וַיִּתֵּן, לְרִבְקָה; וּמִגְדָּנֹת־־נָתַן לְאָחִיהָ, וּלְאִמָּהּ. 53 And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave them to Rebekah; he gave also to her brother and to her mother precious things.

33972 כֵלֶיהָ 1 Noun - masculine plural construct | third person feminine singular 1) article, vessel, implement, utensil ; 1a) article, object (general) ; 1b) utensil, implement, apparatus, vessel ; 1b1) implement (of hunting or war) ; 1b2) implement (of music) ; 1b3) implement, tool (of labour) ; 1b4) equipment, yoke (of oxen) ; 1b5) utensils, furniture ; 1c) vessel, receptacle (general) ; 1d) vessels (boats) of paper-reed 3627 כְּלִי Isa. 61:10 י שׂוֹשׂ אָשִׂישׂ בַּיהוָה, תָּגֵל נַפְשִׁי בֵּאלֹהַי־־כִּי הִלְבִּישַׁנִי בִּגְדֵי־יֶשַׁע, מְעִיל צְדָקָה יְעָטָנִי: כֶּחָתָן יְכַהֵן פְּאֵר, וְכַכַּלָּה תַּעְדֶּה כֵלֶיהָ. 10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for He hath clothed me with the garments of salvation, He hath covered me with the robe of victory, as a bridegroom putteth on a priestly diadem, and as a bride adorneth herself with her jewels.

33973 כֵּלֶיהָ 6 וְאֶת־כֵּלֶיהָ Noun - masculine plural construct | third person feminine singular 1) article, vessel, implement, utensil ; 1a) article, object (general) ; 1b) utensil, implement, apparatus, vessel ; 1b1) implement (of hunting or war) ; 1b2) implement (of music) ; 1b3) implement, tool (of labour) ; 1b4) equipment, yoke (of oxen) ; 1b5) utensils, furniture ; 1c) vessel, receptacle (general) ; 1d) vessels (boats) of paper-reed 3627 כְּלִי Exod. 30:27; 31:8; 35:14; 37:24; 39:37; Num. 4:10 כז וְאֶת־הַשֻּׁלְחָן, וְאֶת־כָּל־כֵּלָיו, וְאֶת־הַמְּנֹרָה, וְאֶת־כֵּלֶיהָ; וְאֵת, מִזְבַּח הַקְּטֹרֶת. 27 and the table and all the vessels thereof, and the candlestick and the vessels thereof, and the altar of incense,

33974 כְּלֵיהֶם 1 Noun - common masculine plural construct | suffix third person masculine plural 1) article, vessel, implement, utensil ; 1a) article, object (general) ; 1b) utensil, implement, apparatus, vessel ; 1b1) implement (of hunting or war) ; 1b2) implement (of music) ; 1b3) implement, tool (of labour) ; 1b4) equipment, yoke (of oxen) ; 1b5) utensils, furniture ; 1c) vessel, receptacle (general) ; 1d) vessels (boats) of

paper-reed 3627 כְּלִי Jer. 14:3 ג וְאַדִּרֵיהֶם, שָׁלְחוּ צעוריהם (צְעִירֵיהֶם)
לַמָּיִם; בָּאוּ עַל־גֵּבִים לֹא־מָצְאוּ מַיִם, שָׁבוּ כְלֵיהֶם רֵיקָם--בֹּשׁוּ וְהָכְלְמוּ, וְחָפוּ רֹאשָׁם. 3 And their
nobles send their lads for water: they come to the pits, and find no water; their vessels return
empty; they are ashamed and confounded, and cover their heads.
33975 כְּלֵיהֶם 5 אֶת־כְּלֵיהֶם Noun - masculine plural construct | third
person masculine plural 1) article, vessel, implement, utensil ; 1a) article, object
(general) ; 1b) utensil, implement, apparatus, vessel ; 1b1) implement (of hunting or war) ;
1b2) implement (of music) ; 1b3) implement, tool (of labour) ; 1b4) equipment, yoke (of
oxen) ; 1b5) utensils, furniture ; 1c) vessel, receptacle (general) ; 1d) vessels (boats) of
paper-reed 3627 כְּלִי Gen. 42:25; Num. 4:32; 2 Chr. 4:16; Isa. 65:4; Jer. 49:29
כה וַיְצַו יוֹסֵף, וַיְמַלְאוּ אֶת־כְּלֵיהֶם בָּר, וּלְהָשִׁיב כַּסְפֵּיהֶם אִישׁ אֶל־שַׂקּוֹ, וְלָתֵת לָהֶם צֵדָה לַדָּרֶךְ; וַיַּעַשׂ
לָהֶם, כֵּן. 25 Then Joseph commanded to fill their vessels with corn, and to restore every
man's money into his sack, and to give them provision for the way; and thus was it done unto
them.
33976 כֵּלָיו 17 Noun - masculine plural construct | third person masculine
singular 1) article, vessel, implement, utensil ; 1a) article, object (general) ; 1b) utensil,
implement, apparatus, vessel ; 1b1) implement (of hunting or war) ; 1b2) implement (of
music) ; 1b3) implement, tool (of labour) ; 1b4) equipment, yoke (of oxen) ; 1b5) utensils,
furniture ; 1c) vessel, receptacle (general) ; 1d) vessels (boats) of paper-reed 3627
כְּלִי Jdg. 9:54; 1 Sam. 14:1, 6f, 12ff, 17; 31:4ff; 1 Chr. 10:4f נד וַיִּקְרָא מְהֵרָה אֶל־
הַנַּעַר נֹשֵׂא כֵלָיו, וַיֹּאמֶר לוֹ שְׁלֹף חַרְבְּךָ וּמוֹתְתֵנִי--פֶּן־יֹאמְרוּ לִי, אִשָּׁה הֲרָגָתְהוּ; וַיִּדְקְרֵהוּ נַעֲרוֹ, וַיָּמֹת.
54 Then he called hastily unto the young man his armour-bearer, and said unto him: 'Draw thy
sword, and kill me, that men say not of me: A woman slew him.' And his young man thrust
him through, and he died.
33977 כֵּלָיו 34 כָּל־כֵּלָיו Noun - masculine plural construct | third person
masculine singular 1) article, vessel, implement, utensil ; 1a) article, object (general) ;
1b) utensil, implement, apparatus, vessel ; 1b1) implement (of hunting or war) ; 1b2)
implement (of music) ; 1b3) implement, tool (of labour) ; 1b4) equipment, yoke (of oxen) ;
1b5) utensils, furniture ; 1c) vessel, receptacle (general) ; 1d) vessels (boats) of paper-reed
3627 כְּלִי Exod. 25:9; 27:3; 30:27f; 31:8f; 35:13, 16; 38:3; 39:33, 36, 39; 40:9f; Lev.
8:11; Num. 1:50; 3:36; 4:14; 7:1; Jdg. 9:54; 1 Sam. 14:1, 6f, 12ff, 17; 17:54; 20:40; 31:4ff, 9f; 2
Kings 20:13; 1 Chr. 10:4f, 9f; 23:26; 2 Chr. 29:18; Isa. 10:28; 32:7; 39:2 ט כְּכֹל, אֲשֶׁר אֲנִי
מַרְאֶה אוֹתְךָ, אֵת תַּבְנִית הַמִּשְׁכָּן, וְאֵת תַּבְנִית כָּל־כֵּלָיו; וְכֵן, תַּעֲשׂוּ. {ס} 9 According to all
that I show thee, the pattern of the tabernacle, and the pattern of all the furniture thereof, even
so shall ye make it.
33978 כִּלָּיוֹן 1 Noun - masculine singular 1) completion, destruction,
consumption, annihilation ; 2) failing, pining 3631 כִּלָּיוֹן Isa. 10:22 כב כִּי
אִם־יִהְיֶה עַמְּךָ יִשְׂרָאֵל, כְּחוֹל הַיָּם--שְׁאָר, יָשׁוּב בּוֹ; כִּלָּיוֹן חָרוּץ, שׁוֹטֵף צְדָקָה. 22 For though
thy people, O Israel, be as the sand of the sea, only a remnant of them shall return; an
extermination is determined, overflowing with righteousness.

33979 כִּלְיוֹת 2 Noun - feminine plural construct 1) kidneys ; 1a) of physical organ (lit.) ; 1b) of seat of emotion and affection (fig.) ; 1c) of sacrificial animals ; 2) (TWOT) reins 3629 כְּלָיוֹת Deut. 32:14; Isa. 34:6 יד חֶמְאַת בָּקָר וַחֲלֵב צֹאן, {ס} עִם־חֵלֶב כָּרִים וְאֵילִים {ר} בְּנֵי־בָשָׁן וְעַתּוּדִים, {ס} עִם־חֵלֶב, כִּלְיוֹת חִטָּה; {ר} וְדַם־עֵנָב, תִּשְׁתֶּה־חָמֶר. {ס} 14 Curd of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and he-goats, with the kidney-fat of wheat; and of the blood of the grape thou drankest foaming wine.

33980 כְּלָיוֹת 1 Noun - common feminine plural absolute 1) kidneys ; 1a) of physical organ (lit.) ; 1b) of seat of emotion and affection (fig.) ; 1c) of sacrificial animals ; 2) (TWOT) reins 3629 כְּלָיוֹת Jer. 20:12 יב וַיהוָה צְבָאוֹת בֹּחֵן צַדִּיק, רֹאֶה כְלָיוֹת וָלֵב; אֶרְאֶה נִקְמָתְךָ מֵהֶם, כִּי אֵלֶיךָ גִּלִּיתִי אֶת־רִיבִי. {ס} 12 But, O LORD of hosts, that triest the righteous, that seest the reins and the heart, let me see Thy vengeance on them; for unto Thee have I revealed my cause. {S}

33981 כְּלָיוֹת 2 Noun - feminine plural 1) kidneys ; 1a) of physical organ (lit.) ; 1b) of seat of emotion and affection (fig.) ; 1c) of sacrificial animals ; 2) (TWOT) reins 3629 כְּלָיוֹת Jer. 11:20; 17:10 כ וַיהוָה צְבָאוֹת שֹׁפֵט צֶדֶק, בֹּחֵן כְּלָיוֹת וָלֵב; אֶרְאֶה נִקְמָתְךָ מֵהֶם, כִּי אֵלֶיךָ גִּלִּיתִי אֶת־רִיבִי. {ס} 20 But, O LORD of hosts, that judgest righteously, that triest the reins and the heart, let me see Thy vengeance on them; for unto Thee have I revealed my cause. {S}

33982 כִלְיוֹתָי 2 Noun - feminine plural construct | first person common singular 1) kidneys ; 1a) of physical organ (lit.) ; 1b) of seat of emotion and affection (fig.) ; 1c) of sacrificial animals ; 2) (TWOT) reins 3629 כְּלָיוֹת Proverbs 23:16 טז וְתַעְלֹזְנָה כִלְיוֹתָי-- בְּדַבֵּר שְׂפָתֶיךָ, מֵישָׁרִים. 16 Yea, my reins will rejoice, when thy lips speak right things.

33983 כִלְיוֹתַי 1 כִּלְיָה Noun - common feminine plural construct | suffix first person common singular 1) kidneys ; 1a) of physical organ (lit.) ; 1b) of seat of emotion and affection (fig.) ; 1c) of sacrificial animals ; 2) (TWOT) reins 3629 כְּלָיוֹת Psalm 26:2 ב בְּחָנֵנִי יְהוָה וְנַסֵּנִי; צרופה (צָרְפָה) כִלְיוֹתַי וְלִבִּי. 2 Examine me, O LORD, and try me; test my reins and my heart.

33984 כִלְיוֹתַי 1 Noun - feminine plural construct | first person common singular 1) kidneys ; 1a) of physical organ (lit.) ; 1b) of seat of emotion and affection (fig.) ; 1c) of sacrificial animals ; 2) (TWOT) reins 3629 כְּלָיוֹת Job 16:13 יג יָסֹבּוּ עָלַי, רַבָּיו-- יְפַלַּח כִּלְיוֹתַי, וְלֹא יַחְמֹל; 13 His archers compass me round about, He cleaveth my reins asunder, and doth not spare; {N}

33985 כְּלֵיכֶם 1 עַל־כְּלֵיכֶם Noun - masculine plural construct | second person masculine plural 1) article, vessel, implement, utensil ; 1a) article, object (general) ; 1b) utensil, implement, apparatus, vessel ; 1b1) implement (of hunting or war) ; 1b2) implement (of music) ; 1b3) implement, tool (of labour) ; 1b4) equipment, yoke (of oxen) ; 1b5) utensils, furniture ; 1c) vessel, receptacle (general) ; 1d) vessels (boats) of paper-reed 3627 כְּלִי Gen. 45:20 כ וְעֵינְכֶם, אַל־תָּחֹס עַל־כְּלֵיכֶם: כִּי־טוּב

כָּל־אֶרֶץ מִצְרַיִם, לָכֶם הוּא. 20 Also regard not your stuff; for the good things of all the
land of Egypt are yours.'
33986 כֶּלְיְךָ 1 Noun - masculine singular construct | second person masculine
singular 1) article, vessel, implement, utensil ; 1a) article, object (general) ; 1b) utensil,
implement, apparatus, vessel ; 1b1) implement (of hunting or war) ; 1b2) implement (of
music) ; 1b3) implement, tool (of labour) ; 1b4) equipment, yoke (of oxen) ; 1b5) utensils,
furniture ; 1c) vessel, receptacle (general) ; 1d) vessels (boats) of paper-reed 3627
כְּלִי Deut. 23:25 כה כִּי תָבֹא בְּכֶרֶם רֵעֶךָ, וְאָכַלְתָּ עֲנָבִים כְּנַפְשְׁךָ שָׂבְעֶךָ; וְאֶל־כֶּלְיְךָ, לֹא
תִתֵּן. {ס} 25 When thou comest into thy neighbour's vineyard, then thou mayest eat
grapes until thou have enough at thine own pleasure; but thou shalt not put any in thy vessel.
{S}
33987 כֵלֶיךָ 2 Noun - masculine plural construct | second person masculine
singular 1) article, vessel, implement, utensil ; 1a) article, object (general) ; 1b) utensil,
implement, apparatus, vessel ; 1b1) implement (of hunting or war) ; 1b2) implement (of
music) ; 1b3) implement, tool (of labour) ; 1b4) equipment, yoke (of oxen) ; 1b5) utensils,
furniture ; 1c) vessel, receptacle (general) ; 1d) vessels (boats) of paper-reed 3627
כְּלִי Gen. 27:3; Ezek. 12:4 ג וְעַתָּה שָׂא־נָא כֵלֶיךָ, תֶּלְיְךָ וְקַשְׁתֶּךָ; וְצֵא, הַשָּׂדֶה, וְצוּדָה לִי,
צידה (צָיִד). 3 Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and
go out to the field, and take me venison;
33988 כָּלִיל 6 Adjective - masculine singular adj ; 1) entire, all, perfect ;
adv ; 2) entirety ; subst ; 3) whole, whole burnt offering, holocaust, entirety 3632
כָּלִיל Lev. 6:15f; Deut. 13:17; 1 Sam. 7:9; Isa. 2:18; Ezek. 16:14 טו וְהַכֹּהֵן הַמָּשִׁיחַ
תַּחְתָּיו מִבָּנָיו, יַעֲשֶׂה אֹתָהּ; חָק-עוֹלָם, לַיהוָה כָּלִיל תָּקְטָר. 15 And the anointed priest that
shall be in his stead from among his sons shall offer it, it is a due for ever; it shall be wholly
made to smoke unto the LORD.
33989 כַלַּיִל 1 Prep-כ, Article | Noun - masculine singular 1) night ; 1a)
night (as opposed to day) ; 1b) of gloom, protective shadow (fig.) 3915 לַיְלָה
Isa. 16:3 ג הביאו (הָבִיאִי) עֵצָה עֲשׂוּ פְלִילָה, שִׁיתִי כַלַּיִל צִלֵּךְ בְּתוֹךְ צָהֳרָיִם; סַתְּרִי, נִדָּחִים--
נֹדֵד, אַל־תְּגַלִּי. 3 'Give counsel, execute justice; make thy shadow as the night in the midst
of the noonday; hide the outcasts; betray not the fugitive.
33990 כְלִיל 1 כְלִיל־הָעִיר Noun - common masculine singular construct |
Noun - common feminine singular absolute homonym 1 | particle article adj ; 1) entire,
all, perfect ; adv ; 2) entirety ; subst ; 3) whole, whole burnt offering, holocaust, entirety
3632 כָּלִיל Jdg. 20:40 מ וְהַמַּשְׂאֵת, הֵחֵלָּה לַעֲלוֹת מִן־הָעִיר--עַמּוּד עָשָׁן; וַיִּפֶן בִּנְיָמִן
אַחֲרָיו, וְהִנֵּה עָלָה כְלִיל־הָעִיר הַשָּׁמָיְמָה. 40 But when the beacon began to arise up out of
the city in a pillar of smoke, the Benjamites looked behind them, and, behold, the whole of the
city went up in smoke to heaven.
33991 כְּלִיל 3 Adjective - masculine singular construct adj ; 1) entire, all,
perfect ; adv ; 2) entirety ; subst ; 3) whole, whole burnt offering, holocaust, entirety
3632 כָּלִיל Exod. 28:31; 39:22; Num. 4:6 לא וְעָשִׂיתָ אֶת־מְעִיל הָאֵפוֹד, כְּלִיל
תְּכֵלֶת. 31 And thou shalt make the robe of the ephod all of blue.

33992 כְּלֵיל 1 Prep-כ | Noun - masculine singular construct 1) night ; 1a) night (as opposed to day) ; 1b) of gloom, protective shadow (fig.) 3915 לַיְלָה
Isa. 30:29 כט הַשִּׁיר יִהְיֶה לָכֶם, כְּלֵיל הִתְקַדֶּשׁ־חָג; וְשִׂמְחַת לֵבָב, כַּהוֹלֵךְ בֶּחָלִיל, לָבוֹא בְהַר־יְהוָה, אֶל־צוּר יִשְׂרָאֵל. 29 Ye shall have a song as in the night when a feast is hallowed; and gladness of heart, as when one goeth with the pipe to come into the mountain of the LORD, to the Rock of Israel.

33993 כְּלִילַת 2 Adjective - feminine singular construct adj ; 1) entire, all, perfect ; adv ; 2) entirety ; subst ; 3) whole, whole burnt offering, holocaust, entirety
3632 כָּלִיל Lam. 2:15; Ezek. 27:3 טו סָפְקוּ עָלַיִךְ כַּפַּיִם, כָּל־עֹבְרֵי דֶרֶךְ־־שָׁרְקוּ וַיָּנִעוּ רֹאשָׁם, עַל־בַּת יְרוּשָׁלִָם: הֲזֹאת הָעִיר, שֶׁיֹּאמְרוּ כְּלִילַת יֹפִי־־מָשׂוֹשׂ, לְכָל־הָאָרֶץ. {ס} 15
All that pass by clap their hands at thee; they hiss and wag their head at the daughter of Jerusalem: 'Is this the city that men called the perfection of beauty, the joy of the whole earth?' {S}

33994 כֵּלִים 3 אוֹ־כֵלִים Noun - masculine plural 1) article, vessel, implement, utensil ; 1a) article, object (general) ; 1b) utensil, implement, apparatus, vessel ; 1b1) implement (of hunting or war) ; 1b2) implement (of music) ; 1b3) implement, tool (of labour) ; 1b4) equipment, yoke (of oxen) ; 1b5) utensils, furniture ; 1c) vessel, receptacle (general) ; 1d) vessels (boats) of paper-reed 3627 כְּלִי Exod. 22:6; 1 Sam. 16:21; 2 Chr. 24:14 ו כִּי־יִתֵּן אִישׁ אֶל־רֵעֵהוּ כֶּסֶף אוֹ־כֵלִים, לִשְׁמֹר, וְגֻנַּב, מִבֵּית הָאִישׁ־־אִם־יִמָּצֵא הַגַּנָּב, יְשַׁלֵּם שְׁנָיִם. 6 If a man deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the thief be found, he shall pay double.

33995 כֵּלִים 4 Noun - masculine plural 1) article, vessel, implement, utensil ; 1a) article, object (general) ; 1b) utensil, implement, apparatus, vessel ; 1b1) implement (of hunting or war) ; 1b2) implement (of music) ; 1b3) implement, tool (of labour) ; 1b4) equipment, yoke (of oxen) ; 1b5) utensils, furniture ; 1c) vessel, receptacle (general) ; 1d) vessels (boats) of paper-reed 3627 כְּלִי 2 Kings 4:3; Ezr. 1:10f
ג וַיֹּאמֶר, לְכִי שַׁאֲלִי־לָךְ כֵּלִים מִן־הַחוּץ, מֵאֵת, כָּל־שכנכי (שְׁכֵנָיִךְ)־־כֵּלִים רֵקִים, אַל־תַּמְעִיטִי.
3 Then he said: 'Go, borrow thee vessels abroad of all thy neighbours, even empty vessels; borrow not a few.

33996 כָלִינוּ 1 כִּי־כָלִינוּ Verb - Qal Perfect - first person common plural
1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed
3615 כָּלָה Psalm 90:7 ז כִּי-כָלִינוּ בְאַפֶּךָ; וּבַחֲמָתְךָ נִבְהָלְנוּ. 7 For we are consumed in Thine anger, and by Thy wrath are we hurried away.

33997 כִּלִּינוּ 1 Verb - Piel Perfect - first person common plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed
3615 כָּלָה Psalm 90:9 ט כִּי כָל-יָמֵינוּ, פָּנוּ בְעֶבְרָתֶךָ; כִּלִּינוּ שָׁנֵינוּ כְמוֹ-הֶגֶה. 9
For all our days are passed away in Thy wrath; we bring our years to an end as a tale that is told.

33998 כָּלִיתִי 1 Verb - Qal Perfect - first person common singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed
3615 כָּלָה Psalm 39:10/11 יא הָסֵר מֵעָלַי נִגְעֶךָ; מִתִּגְרַת יָדְךָ, אֲנִי כָלִיתִי. 11
Remove Thy stroke from off me; I am consumed by the blow of Thy hand.

33999 כִּלִּיתִי 1 וְלֹא־כִלִּיתִי Verb - Piel Perfect - first person common singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed 3615 כָּלָה Num. 25:11 יא פִּינְחָס בֶּן-אֶלְעָזָר בֶּן-אַהֲרֹן הַכֹּהֵן, הֵשִׁיב אֶת-חֲמָתִי מֵעַל בְּנֵי-יִשְׂרָאֵל, בְּקַנְאוֹ אֶת-קִנְאָתִי, בְּתוֹכָם; וְלֹא-כִלִּיתִי אֶת-בְּנֵי-יִשְׂרָאֵל, בְּקִנְאָתִי.
11 'Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned My wrath away from the children of Israel, in that he was very jealous for My sake among them, so that I consumed not the children of Israel in My jealousy.

34000 כִּלֵּיתִי 1 Verb - Piel Perfect - first person common singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed
3615 כָּלָה Isa. 49:4 ד וַאֲנִי אָמַרְתִּי לְרִיק יָגַעְתִּי, לְתֹהוּ וְהֶבֶל כֹּחִי כִלֵּיתִי; אָכֵן מִשְׁפָּטִי אֶת־יְהוָה, וּפְעֻלָּתִי אֶת־אֱלֹהָי. {ס} 4 But I said: 'I have laboured in vain, I have spent my strength for nought and vanity; yet surely my right is with the LORD, and my recompense with my God.' {S}

34001 כִלְיֹתָי 1 Noun - feminine plural construct | first person common singular 1) kidneys ; 1a) of physical organ (lit.) ; 1b) of seat of emotion and affection (fig.) ; 1c) of sacrificial animals ; 2) (TWOT) reins 3629 כִּלְיָה Psalm 139:13 יג כִּי-אַתָּה, קָנִיתָ כִלְיֹתָי; תְּסֻכֵּנִי, בְּבֶטֶן אִמִּי. 13 For Thou hast made my reins; Thou hast knit me together in my mother's womb.

34002 כִלְיֹתַי 1 Noun - feminine plural construct | first person common singular 1) kidneys ; 1a) of physical organ (lit.) ; 1b) of seat of emotion and affection (fig.) ; 1c) of sacrificial animals ; 2) (TWOT) reins 3629 כִּלְיָה Job 19:27 כז אֲשֶׁר אֲנִי, אֶחֱזֶה־לִּי־־וְעֵינַי רָאוּ וְלֹא־זָר: כָּלוּ כִלְיֹתַי בְּחֵקִי. 27 Whom I, even I, shall see for myself, and mine eyes shall behold, and not another's. My reins are consumed within me.

34003 כִּלִּיתִם 1 Verb - Piel Perfect - first person common singular | third person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed 3615 כָּלָה Ezek. 22:31 לא וָאֶשְׁפֹּךְ עֲלֵיהֶם זַעְמִי, בְּאֵשׁ עֶבְרָתִי כִּלִּיתִים; דַּרְכָּם בְּרֹאשָׁם נָתַתִּי, נְאֻם אֲדֹנָי יְהוִה. {פ} 31 Therefore have I poured out Mine indignation upon them; I have consumed them with the fire of My wrath; their own way have I brought upon their heads, saith the Lord GOD.' {P}

34004 כִּלִּיתֶם 1 Verb - Piel Perfect - second person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2)

to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed
3615 כָּלָה Exod. 5:14 יד וַיֻּכּוּ, שֹׁטְרֵי בְּנֵי יִשְׂרָאֵל, אֲשֶׁר־שָׂמוּ עֲלֵהֶם, נֹגְשֵׂי פַּרְעֹה
לֵאמֹר: מַדּוּעַ לֹא כִלִּיתֶם חָקְכֶם לִלְבֹּן, כִּתְמוֹל שִׁלְשֹׁם--גַּם־תְּמוֹל, גַּם־הַיּוֹם. 14 And the
officers of the children of Israel, whom Pharaoh's taskmasters had set over them, were beaten, saying: 'Wherefore have ye not fulfilled your appointed task in making brick both yesterday and today as heretofore?'

34005 כִּלִּיתֶם 1 Verb - Piel Perfect - second person masculine singular | third person masculine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed 3615 כָּלָה Jer. 5:3 ג יְהוָה, עֵינֶיךָ הֲלוֹא לֶאֱמוּנָה--
הִכִּיתָה אֹתָם וְלֹא־חָלוּ, כִּלִּיתָם מֵאֲנוּ קַחַת מוּסָר; חִזְּקוּ פְנֵיהֶם מִסֶּלַע, מֵאֲנוּ לָשׁוּב. 3 O LORD,
are not Thine eyes upon truth? Thou hast stricken them, but they were not affected; Thou hast consumed them, but they have refused to receive correction; they have made their faces harder than a rock; they have refused to return.

34006 כִּלִּיתֶם 1 כָּלָה Verb - Piel perfect second person masculine plural
1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed
3615 כָּלָה Exod. 5:14 יד וַיֻּכּוּ, שֹׁטְרֵי בְּנֵי יִשְׂרָאֵל, אֲשֶׁר־שָׂמוּ עֲלֵהֶם, נֹגְשֵׂי פַּרְעֹה
לֵאמֹר: מַדּוּעַ לֹא כִלִּיתֶם חָקְכֶם לִלְבֹּן, כִּתְמוֹל שִׁלְשֹׁם--גַּם־תְּמוֹל, גַּם־הַיּוֹם. 14 And the
officers of the children of Israel, whom Pharaoh's taskmasters had set over them, were beaten,

saying: 'Wherefore have ye not fulfilled your appointed task in making brick both yesterday and today as heretofore?'

34007 כַּלְכֵּל 1 Verb - Piel Infinitive construct 1) to seize, contain, measure ; 1a)(Qal) to measure, calculate ; 1b) (Pilpel) to sustain, maintain, contain ; 1b1) to sustain, support, nourish ; 1b2) to contain, hold in, restrain ; 1b3) to support, endure ; 1c) (Polpal) to be supplied ; 1d) (Hilpil) to contain, hold, hold in, endure ; 1d1) to contain ; 1d2) to sustain, endure 3557 כּוּל Jer. 20:9 ט וְאָמַרְתִּי לֹא־אֶזְכְּרֶנּוּ, וְלֹא־אֲדַבֵּר עוֹד בִּשְׁמוֹ, וְהָיָה בְלִבִּי כְּאֵשׁ בֹּעֶרֶת, עָצֻר בְּעַצְמֹתָי; וְנִלְאֵיתִי כַּלְכֵל, וְלֹא אוּכָל. 9 And if I say: 'I will not make mention of Him, nor speak any more in His name', then there is in my heart as it were a burning fire shut up in my bones, and I weary myself to hold it in, but cannot.

34008 כִלְכַּל 1 וְהוּא־כִלְכַּל Verb - Piel Perfect - third person masculine singular 1) to seize, contain, measure ; 1a)(Qal) to measure, calculate ; 1b) (Pilpel) to sustain, maintain, contain ; 1b1) to sustain, support, nourish ; 1b2) to contain, hold in, restrain ; 1b3) to support, endure ; 1c) (Polpal) to be supplied ; 1d) (Hilpil) to contain, hold, hold in, endure ; 1d1) to contain ; 1d2) to sustain, endure 3557 כּוּל 2 Sam. 19:33 לג וּבַרְזִלַּי זָקֵן מְאֹד, בֶּן־שְׁמֹנִים שָׁנָה; וְהוּא־כִלְכַּל אֶת־הַמֶּלֶךְ בְּשִׁיבָתוֹ בְמַחֲנַיִם, כִּי־אִישׁ גָּדוֹל הוּא מְאֹד. 33 Now Barzillai was a very aged man, even fourscore years old; and he had provided the king with sustenance while he lay at Mahanaim; for he was a very great man.

34009 כִּלְכַּלְתָּם 1 Verb - Piel Perfect - second person masculine singular | third person masculine singular 1) to seize, contain, measure ; 1a)(Qal) to measure, calculate ; 1b) (Pilpel) to sustain, maintain, contain ; 1b1) to sustain, support, nourish ; 1b2) to contain, hold in, restrain ; 1b3) to support, endure ; 1c) (Polpal) to be supplied ; 1d) (Hilpil) to contain, hold, hold in, endure ; 1d1) to contain ; 1d2) to sustain, endure 3557 כּוּל Neh. 9:21 כא וְאַרְבָּעִים שָׁנָה כִּלְכַּלְתָּם בַּמִּדְבָּר, לֹא חָסֵרוּ; שַׂלְמֹתֵיהֶם לֹא בָלוּ, וְרַגְלֵיהֶם לֹא בָצֵקוּ. 21 Yea, forty years didst Thou sustain them in the wilderness, and they lacked nothing; their clothes waxed not old, and their feet swelled not.

34010 כֻּלְּכֶם 3 Noun - masculine singular construct | second person masculine plural 1) all, the whole ; 1a) all, the whole of ; 1b) any, each, every, anything ; 1c) totality, everything 3605 כֹּל Jdg. 20:7; Psalms 62:4; Isa. 48:14 ז הִנֵּה כֻלְּכֶם, בְּנֵי יִשְׂרָאֵל--הָבוּ לָכֶם דָּבָר וְעֵצָה, הֲלֹם. 7 Behold, ye are all here, children of Israel, give here your advice and council.'

34011 כֻּלְּכֶם 12 Noun - masculine singular construct | second person masculine plural 1) all, the whole ; 1a) all, the whole of ; 1b) any, each, every, anything ; 1c) totality, everything 3605 כֹּל Deut. 1:22; 4:4; 29:9; Jos. 8:4; Jdg. 20:7; 1 Sam. 22:8; Job 13:4; 16:2; 27:12; Psalms 62:4; 82:6; Isa. 48:14; 50:11; Jer. 2:29; Ezek. 22:19 כב וַתִּקְרְבוּן אֵלַי, כֻּלְּכֶם, וַתֹּאמְרוּ נִשְׁלְחָה אֲנָשִׁים לְפָנֵינוּ, וְיַחְפְּרוּ־לָנוּ אֶת־הָאָרֶץ; וְיָשִׁבוּ אֹתָנוּ, דָּבָר--אֶת־הַדֶּרֶךְ אֲשֶׁר נַעֲלֶה־בָּהּ, וְאֵת הֶעָרִים אֲשֶׁר נָבֹא אֲלֵיהֶן. 22 And ye came near unto me every one of you, and said: 'Let us send men before us, that they may search the land for us, and bring us back word of the way by which we must go up, and the cities unto which we shall come.'

34012 כֻּלֵּךְ 3 Noun - masculine singular construct | second feminine singular
1) all, the whole ; 1a) all, the whole of ; 1b) any, each, every, anything ; 1c) totality,
everything 3605 כֹּל song of Songs Cant. 4:7; Isa. 22:1; Mic. 2:12 ז כֻּלָּךְ
יָפָה רַעְיָתִי, וּמוּם אֵין בָּךְ. {ס} 7 Thou art all fair, my love; and there is no spot in thee. {S}

34013 כֻּלֵּךְ 2 Noun - masculine singular construct | second feminine singular
1) all, the whole ; 1a) all, the whole of ; 1b) any, each, every, anything ; 1c) totality,
everything 3605 כֹּל Isa. 14:29, 31 כט אַל־תִּשְׂמְחִי פְלֶשֶׁת כֻּלֵּךְ, כִּי נִשְׁבַּר
שֵׁבֶט מַכֵּךְ: כִּי־מִשֹּׁרֶשׁ נָחָשׁ יֵצֵא צֶפַע, וּפִרְיוֹ שָׂרָף מְעוֹפֵף. 29 Rejoice not, O Philistia, all of
thee, because the rod that smote thee is broken: for out of the serpent's root shall come forth a
basilisk, and his fruit shall be a flying serpent.

34014 כָּלְלוּ 2 Verb - Qal Perfect - third person common plural 1) to
complete, perfect, make complete, make perfect ; 1a) (Qal) to perfect 3634 כָּלַל
Ezek. 27:4, 11 ד בְּלֵב יַמִּים, גְּבוּלָיִךְ; בֹּנַיִךְ, כָּלְלוּ יָפְיֵךְ. 4 Thy borders are in the heart
of the seas, thy builders have perfected thy beauty.

34015 כֻּלָּם 17 Noun - masculine singular construct | third person masculine
plural 1) all, the whole ; 1a) all, the whole of ; 1b) any, each, every, anything ; 1c)
totality, everything 3605 כֹּל Jos. 8:24; 1 Sam. 22:11; 26:12; 2 Kings 19:35;
Neh. 4:2; 6:9; Prov. 22:2; Isa. 7:19; 37:36; 44:11; 49:18; Jer. 9:1; 23:14; Ezek. 31:14; Nah. 2:11;
Hab. 2:6; Zeph. 3:9 כד וַיְהִי כְּכַלּוֹת יִשְׂרָאֵל לַהֲרֹג אֶת־כָּל־יֹשְׁבֵי הָעַי בַּשָּׂדֶה, בַּמִּדְבָּר אֲשֶׁר
רְדָפוּם בּוֹ, וַיִּפְּלוּ כֻלָּם לְפִי־חֶרֶב, עַד־תֻּמָּם; וַיָּשֻׁבוּ כָל־יִשְׂרָאֵל הָעַי, וַיַּכּוּ אֹתָהּ לְפִי־חָרֶב. 24
And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the
field, even in the wilderness wherein they pursued them, and they were all fallen by the edge
of the sword, until they were consumed, that all Israel returned unto Ai, and smote it with the
edge of the sword.

34016 כֻּלָּם 83 Noun - masculine singular construct | third person masculine
plural 1) all, the whole ; 1a) all, the whole of ; 1b) any, each, every, anything ; 1c)
totality, everything 3605 כֹּל Gen. 43:34; Num. 13:3; 16:3; Jos. 8:24; 11:6; Jdg.
7:16; 1 Sam. 22:11; 26:12; 1 Kings 22:28; 2 Kings 19:35; 1 Chr. 2:6; 5:17; 7:3; 9:22; 12:22;
21:3; 2 Chr. 18:27; Ezr. 6:20; 8:20; Neh. 4:2; 6:9; 9:6; Job 1:5; 17:7, 10; 34:19; Psalm 8:8; 67:4,
6; 104:24, 27; 139:16; Prov. 8:9; 22:2; Eccl. 2:14; 7:18; 9:11; Cant. 3:8; Isa. 7:19; 14:10, 18;
31:3; 37:36; 41:29; 42:22; 43:14; 44:9, 11; 45:16; 49:18; 50:9; 56:10f; 57:13; 60:4, 6, 21; Jer.
5:16; 6:28; 9:1; 10:9; 23:14; 30:16; Ezek. 7:16; 14:5; 22:18; 23:6f, 12, 15, 23; 31:14; 32:12, 22ff,
30; 38:4f, 8, 11, 15; 39:18, 23; Hos. 7:4, 7; Amos 9:1; Mic. 1:2; 3:7; 7:2; Nah. 2:11; Hab. 2:6;
Zeph. 3:9 לד וַיִּשָּׂא מַשְׂאֹת מֵאֵת פָּנָיו, אֲלֵהֶם, וַתֵּרֶב מַשְׂאַת בִּנְיָמִן מִמַּשְׂאֹת כֻּלָּם, חָמֵשׁ יָדוֹת;
וַיִּשְׁתּוּ וַיִּשְׁכְּרוּ, עִמּוֹ. 34 And portions were taken unto them from before him; but
Benjamin's portion was five times so much as any of theirs. And they drank, and were merry
with him.

34017 כִּלָּם 1 Verb - Piel Perfect - third person masculine singular | third
person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be
complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to
be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be

fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed 3615 כָּלָה Lam. 2:22 כב תִּקְרָא כְיוֹם מוֹעֵד מְגוּרַי מִסָּבִיב, וְלֹא הָיָה בְּיוֹם אַף־יְהוָה פָּלִיט וְשָׂרִיד: אֲשֶׁר־טִפַּחְתִּי וְרִבִּיתִי, אֹיְבִי כִלָּם. {פ} 22 Thou hast called, as in the day of a solemn assembly, my terrors on every side, and there was none in the day of the LORD'S anger that escaped or remained; those that I have dandled and brought up hath mine enemy consumed.' {P}

34018 כִּלְמַד 1 Noun proper - feminine singular Chilmad = |enclosure|; 1) a city of Assyria mentioned in conjunction withSheba and Asshur 3638 כִּלְמַד Ezek. 27:23 כג חָרָן וְכַנֵּה וָעֶדֶן, רֹכְלֵי שְׁבָא; אַשּׁוּר, כִּלְמַד רֹכַלְתֵּךְ. 23 Haran and Canneh and Eden, the traffickers of Sheba, Asshur was as thine apprentice in traffic.

34019 כְלִמָּה 2 Noun - common feminine singular absolute 1) reproach, scorn ; 1a) taunt, scorn (upon enemy) ; 1b) reproach (resting upon condition of shame, disgrace) ; 1c) a reproach (an object) 2781 חֶרְפָּה Psalm 69:8; 109:29; Jer. 51:51 ח כִּי-עָלֶיךָ, נָשָׂאתִי חֶרְפָּה; כִּסְּתָה כְלִמָּה פָנָי. 8 Because for Thy sake I have borne reproach; confusion hath covered my face.

34020 כְּלִמָּה 1 Noun - feminine singular 1) disgrace, reproach, shame, confusion, dishonour, insult, ignominy ; 1a) insult, reproach ; 1b) reproach, ignominy 3639 כְּלִמָּה Psalm 109:29 כט יִלְבְּשׁוּ שׂוֹטְנַי כְּלִמָּה; וְיַעֲטוּ כַמְעִיל בָּשְׁתָּם. 29 Mine adversaries shall be clothed with confusion, and shall put on their own shame as a robe.

34021 כַּלִּמּוּדִים 1 Prep-כ, Article | Adjective - masculine plural 1) taught, learned, discipled ; 1a) taught ; 1b) accustomed to (something) 3928 לִמֻּד Isa. 50:4 ד אֲדֹנָי יְהוִה, נָתַן לִי לְשׁוֹן לִמּוּדִים, לָדַעַת לָעוּת אֶת־יָעֵף, דָּבָר; יָעִיר בַּבֹּקֶר בַּבֹּקֶר, יָעִיר לִי אֹזֶן, לִשְׁמֹעַ, כַּלִּמּוּדִים. 4 The Lord GOD hath given me the tongue of them that are taught, that I should know how to sustain with words him that is weary; He wakeneth morning by morning, He wakeneth mine ear to hear as they that are taught.

34022 כְּלִמּוֹת 1 Noun - feminine plural 1) disgrace, reproach, shame, confusion, dishonour, insult, ignominy ; 1a) insult, reproach ; 1b) reproach, ignominy 3639 כְּלִמָּה Mic. 2:6 ו אַל־תַּטִּפוּ, יַטִּיפוּן; לֹא־יַטִּפוּ לָאֵלֶּה, לֹא יִסַּג כְּלִמּוֹת. 6 'Preach ye not', they preach; 'They shall not preach of these things, that they shall not take shame.'

34023 כְּלִמַּת 4 Noun - feminine singular construct 1) disgrace, reproach, shame, confusion, dishonour, insult, ignominy ; 1a) insult, reproach ; 1b) reproach, ignominy 3639 כְּלִמָּה Jer. 20:11; Ezek. 34:29; 36:6, 15 יא וַיהוָה אוֹתִי כְּגִבּוֹר עָרִיץ, עַל־כֵּן רֹדְפַי יִכָּשְׁלוּ וְלֹא יֻכָלוּ; בֹּשׁוּ מְאֹד כִּי־לֹא הִשְׂכִּילוּ, כְּלִמַּת עוֹלָם לֹא תִשָּׁכֵחַ. 11 But the LORD is with me as a mighty warrior; therefore my persecutors shall stumble, and they shall not

prevail; they shall be greatly ashamed, because they have not prospered, even with an
everlasting confusion which shall never be forgotten.
34024 כְּלִמָּתִי 2 Noun - feminine singular construct | first person common
singular 1) disgrace, reproach, shame, confusion, dishonour, insult, ignominy ; 1a) insult,
reproach ; 1b) reproach, ignominy 3639 כְּלִמָּה Job 20:3; Psalms 44:16 ג
מוּסַר כְּלִמָּתִי אֶשְׁמָע; וְרוּחַ, מִבִּינָתִי יַעֲנֵנִי. 3 I have heard the reproof which putteth me to
shame, but out of my understanding my spirit answereth me.
34025 כְּלִמָּתֵךְ 3 Noun - common feminine singular construct | suffix second
person feminine singular 1) disgrace, reproach, shame, confusion, dishonour, insult,
ignominy ; 1a) insult, reproach ; 1b) reproach, ignominy 3639 כְּלִמָּה Ezek.
16:52, 54 נב גַּם־אַתְּ שְׂאִי כְלִמָּתֵךְ, אֲשֶׁר פִּלַּלְתְּ לַאֲחוֹתֵךְ, בְּחַטֹּאתַיִךְ אֲשֶׁר־הִתְעַבְתְּ מֵהֵן, תִּצְדַּקְנָה
מִמֵּךְ; וְגַם־אַתְּ בּוֹשִׁי וּשְׂאִי כְלִמָּתֵךְ, בְּצַדֶּקְתֵּךְ אַחְיוֹתֵךְ. 52 Thou also, bear thine own shame, in
that thou hast given judgment for thy sisters; through thy sins that thou hast committed more
abominable than they, they are more righteous than thou; yea, be thou also confounded, and
bear thy shame, in that thou hast justified thy sisters.
34026 כְּלִמָּתֵךְ 1 Noun - feminine singular construct | second feminine singular
1) disgrace, reproach, shame, confusion, dishonour, insult, ignominy ; 1a) insult, reproach ; 1b)
reproach, ignominy 3639 כְּלִמָּה Ezek. 32:24f, 30 כד שָׁם עֵילָם וְכָל־הֲמוֹנָהּ,
סְבִיבוֹת קְבֻרָתָהּ; כֻּלָּם חֲלָלִים הַנֹּפְלִים בַּחֶרֶב אֲשֶׁר־יָרְדוּ עֲרֵלִים אֶל־אֶרֶץ תַּחְתִּיּוֹת, אֲשֶׁר נָתְנוּ חִתִּיתָם
בְּאֶרֶץ חַיִּים, וַיִּשְׂאוּ כְלִמָּתָם, אֶת־יוֹרְדֵי בוֹר. 24 There is Elam and all her multitude round
about her grave; all of them slain, fallen by the sword, who are gone down uncircumcised into
the nether parts of the earth, who caused their terror in the land of the living; yet have they
borne their shame with them that go down to the pit.
34027 כְּלִמָּתָם 3 Noun - common feminine singular construct | suffix third
person masculine plural 1) disgrace, reproach, shame, confusion, dishonour, insult,
ignominy ; 1a) insult, reproach ; 1b) reproach, ignominy 3639 כְּלִמָּה Ezek.
32:24f, 30 כד שָׁם עֵילָם וְכָל־הֲמוֹנָהּ, סְבִיבוֹת קְבֻרָתָהּ; כֻּלָּם חֲלָלִים הַנֹּפְלִים בַּחֶרֶב אֲשֶׁר־יָרְדוּ
עֲרֵלִים אֶל־אֶרֶץ תַּחְתִּיּוֹת, אֲשֶׁר נָתְנוּ חִתִּיתָם בְּאֶרֶץ חַיִּים, וַיִּשְׂאוּ כְלִמָּתָם, אֶת־יוֹרְדֵי בוֹר. 24
There is Elam and all her multitude round about her grave; all of them slain, fallen by the
sword, who are gone down uncircumcised into the nether parts of the earth, who caused their
terror in the land of the living; yet have they borne their shame with them that go down to the
pit.
34028 כְּלִמָּתָם 3 Noun - feminine singular construct | third person masculine
plural 1) disgrace, reproach, shame, confusion, dishonour, insult, ignominy ; 1a) insult,
reproach ; 1b) reproach, ignominy 3639 כְּלִמָּה Ezek. 36:7; 39:26; 44:13 ז
לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, אֲנִי, נָשָׂאתִי אֶת־יָדִי: אִם־לֹא הַגּוֹיִם אֲשֶׁר לָכֶם מִסָּבִיב, הֵמָּה כְּלִמָּתָם יִשָּׂאוּ.
7 therefore thus saith the Lord GOD: I have lifted up My hand: Surely the nations that are
round about you, they shall bear their shame.
34029 כְּלִמָּתֵנוּ 1 Noun - feminine singular construct | first person common
plural 1) disgrace, reproach, shame, confusion, dishonour, insult, ignominy ; 1a) insult,
reproach ; 1b) reproach, ignominy 3639 כְּלִמָּה Jer. 3:25 כה נִשְׁכְּבָה

בְּבָשְׁתֵּנוּ, וּתְכַסֵּנוּ כְּלִמָּתֵנוּ--כִּי לַיהוָה אֱלֹהֵינוּ חָטָאנוּ אֲנַחְנוּ וַאֲבוֹתֵינוּ, מִנְּעוּרֵינוּ וְעַד-הַיּוֹם הַזֶּה; וְלֹא
שָׁמַעְנוּ, בְּקוֹל יְהוָה אֱלֹהֵינוּ. {ס} 25 Let us lie down in our shame, and let our confusion
cover us; for we have sinned against the LORD our God, we and our fathers, from our youth
even unto this day; and we have not hearkened to the voice of the LORD our God.' {S}
34030 כֻּלָּנָה 1 Noun - masculine singular construct | third feminine plural
1) all, the whole ; 1a) all, the whole of ; 1b) any, each, every, anything ; 1c) totality,
everything 3605 כֹּל Gen. 42:36 לו וַיֹּאמֶר אֲלֵהֶם יַעֲקֹב אֲבִיהֶם, אֹתִי
שִׁכַּלְתֶּם: יוֹסֵף אֵינֶנּוּ, וְשִׁמְעוֹן אֵינֶנּוּ, וְאֶת-בִּנְיָמִן תִּקָּחוּ, עָלַי הָיוּ כֻלָּנָה. 36 And Jacob their father
said unto them: 'Me have ye bereaved of my children: Joseph is not, and Simeon is not, and ye
will take Benjamin away; upon me are all these things come.'
34031 כֻּלָּנָה 1 עַל-כֻּלָּנָה Noun - masculine singular construct | third
feminine plural 1) all, the whole ; 1a) all, the whole of ; 1b) any, each, every, anything ;
1c) totality, everything 3605 כֹּל Prov. 31:29 כט רַבּוֹת בָּנוֹת, עָשׂוּ חָיִל;
וְאַתְּ, עָלִית עַל-כֻּלָּנָה. 29 'Many daughters have done valiantly, but thou excellest them all.'
34032 כַּלְנֵה 1 Noun proper - feminine singular Calneh or Calno =
|fortress of Anu|; 1) a city of Babylonia named among the cities of Nimrod ; 1a) maybe
modern 'Niffer' ; 2) an Assyrian city near Aleppo ; 2a) maybe same as 1 since it was captured
by Assyria in the 8th century BC 3641 כַּלְנוֹ Amos 6:2 ב עִבְרוּ כַלְנֵה וּרְאוּ,
וּלְכוּ מִשָּׁם חֲמַת רַבָּה; וּרְדוּ גַת-פְּלִשְׁתִּים, הֲטוֹבִים מִן-הַמַּמְלָכוֹת הָאֵלֶּה--אִם-רַב גְּבוּלָם, מִגְּבֻלְכֶם.
2 Pass ye unto Calneh, and see, and from thence go ye to Hamath the great; then go down to
Gath of the Philistines; are they better than these kingdoms? or is their border greater than
your border?
34033 כֻּלָּנוּ 1 Noun - masculine singular construct | first person common
plural 1) all, the whole ; 1a) all, the whole of ; 1b) any, each, every, anything ; 1c)
totality, everything 3605 כֹּל Isa. 64:8 ח אַל-תִּקְצֹף יְהוָה עַד-מְאֹד, וְאַל-לָעַד
תִּזְכֹּר עָוֺן; הֵן הַבֶּט-נָא, עַמְּךָ כֻלָּנוּ. 8 Be not wroth very sore, O LORD, neither remember
iniquity for ever; behold, look, we beseech Thee, we are all Thy people.
34034 כֻּלָּנוּ 12 Noun - masculine singular construct | first person common
plural 1) all, the whole ; 1a) all, the whole of ; 1b) any, each, every, anything ; 1c)
totality, everything 3605 כֹּל Gen. 42:11; Exod. 12:33; Num. 17:27; Deut. 5:3; 2
Sam. 13:25; Neh. 4:9; Isa. 53:6; 59:11; 64:5, 7f יא כֻּלָּנוּ, בְּנֵי אִישׁ-אֶחָד נָחְנוּ; כֵּנִים אֲנַחְנוּ, לֹא-
הָיוּ עֲבָדֶיךָ מְרַגְּלִים. 11 We are all one man's sons; we are upright men, thy servants are
no spies.'
34035 כִּלָּנוּ 1 Verb - Piel Perfect - third person masculine singular | first
person common plural 1) to accomplish, cease, consume, determine, end, fail, finish, be
complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to
be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be
fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6)
to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b)
(Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3)
to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ;

1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed 3615 כָּלָה 2 Sam. 21:5 ה וַיֹּאמְרוּ, אֶל־הַמֶּלֶךְ, הָאִישׁ
אֲשֶׁר כִּלָּנוּ, וַאֲשֶׁר דִּמָּה־לָנוּ; נִשְׁמַדְנוּ, מֵהִתְיַצֵּב בְּכָל־גְּבֻל יִשְׂרָאֵל. 5 And they said unto the king: 'The man that consumed us, and that devised against us, so that we have been destroyed from remaining in any of the borders of Israel,

34036 כַּלְנוֹ 1 Noun proper - feminine singular Calneh or Calno = |fortress of Anu|; 1) a city of Babylonia named among the cities of Nimrod ; 1a) maybe modern 'Niffer' ; 2) an Assyrian city near Aleppo ; 2a) maybe same as 1 since it was captured by Assyria in the 8th century BC 3641 כַּלְנוֹ Isa. 10:9 ט הֲלֹא כְּכַרְכְּמִישׁ,
כַּלְנוֹ: אִם־לֹא כְאַרְפַּד חֲמָת, אִם־לֹא כְדַמֶּשֶׂק שֹׁמְרוֹן. 9 Is not Calno as Carchemish? Is not Hamath as Arpad? Is not Samaria as Damascus?

34037 כַּלַּעֲנָה 1 Prep-כ, Article | Noun - feminine singular 1) wormwood ; 1a) bitterness (metaph.) 3939 לַעֲנָה Prov. 5:4 ד וְאַחֲרִיתָהּ, מָרָה כַלַּעֲנָה;
חַדָּה, כְּחֶרֶב פִּיּוֹת. 4 But her end is bitter as wormwood, sharp as a two-edged sword.

34038 כְּלַפִּיד 1 Prep-כ | Noun - masculine singular 1) torch 3940 לַפִּיד Isa. 62:1 א לְמַעַן צִיּוֹן לֹא אֶחֱשֶׁה, וּלְמַעַן יְרוּשָׁלִַם לֹא אֶשְׁקוֹט, עַד־יֵצֵא כַנֹּגַהּ צִדְקָהּ,
וִישׁוּעָתָהּ כְּלַפִּיד יִבְעָר. 1 For Zion's sake will I not hold My peace, and for Jerusalem's sake I will not rest, until her triumph go forth as brightness, and her salvation as a torch that burneth.

34039 כְּלַפִּידֵי 1 Prep-כ | Noun - masculine plural construct 1) torch 3940 לַפִּיד Dan. 10:6 ו וּגְוִיָּתוֹ כְתַרְשִׁישׁ, וּפָנָיו כְּמַרְאֵה בָרָק וְעֵינָיו כְּלַפִּידֵי אֵשׁ,
וּזְרֹעֹתָיו וּמַרְגְּלֹתָיו, כְּעֵין נְחֹשֶׁת קָלָל; וְקוֹל דְּבָרָיו, כְּקוֹל הָמוֹן. 6 his body also was like the beryl, and his face as the appearance of lightning, and his eyes as torches of fire, and his arms and his feet like in colour to burnished brass, and the voice of his words like the voice of a multitude.

34040 כַּלַּפִּידִם 1 Prep-כ, Article | Noun - masculine plural 1) torch 3940 לַפִּיד Nah. 2:5 ה בַּחוּצוֹת יִתְהוֹלְלוּ הָרֶכֶב, יִשְׁתַּקְשְׁקוּן בָּרְחֹבוֹת: מַרְאֵיהֶן,
כַּלַּפִּידִים־־כַּבְּרָקִים, יְרוֹצֵצוּ. 5 The chariots rush madly in the streets, they jostle one against another in the broad places; the appearance of them is like torches, they run to and fro like the lightnings.

34041 כִּלְשׁוֹן 1 Prep-כ | Noun - common singular construct 1) tongue ; 1a) tongue (of men) ; 1a1) tongue (literal) ; 1a2) tongue (organ of speech) ; 1b) language ; 1c) tongue (of animals) ; 1d) tongue (of fire) ; 1e) wedge, bay of sea (tongue-shaped) 3956 לָשׁוֹן Est. 1:22 כב וַיִּשְׁלַח סְפָרִים, אֶל־כָּל־מְדִינוֹת הַמֶּלֶךְ־־אֶל־מְדִינָה וּמְדִינָה
כִּכְתָבָהּ, וְאֶל־עַם וָעָם כִּלְשׁוֹנוֹ: לִהְיוֹת כָּל־אִישׁ שֹׂרֵר בְּבֵיתוֹ, וּמְדַבֵּר כִּלְשׁוֹן עַמּוֹ. {ס} 22 for he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and speak according to the language of his people. {S}

34042 כִּלְשׁוֹנוֹ 2 Prep-כ | Noun - common singular construct | third person masculine singular 1) tongue ; 1a) tongue (of men) ; 1a1) tongue (literal) ; 1a2)

tongue (organ of speech) ; 1b) language ; 1c) tongue (of animals) ; 1d) tongue (of fire) ; 1e)
wedge, bay of sea (tongue-shaped) 3956 לָשׁוֹן Est. 1:22; 3:12 כב וַיִּשְׁלַח
סְפָרִים, אֶל-כָּל-מְדִינוֹת הַמֶּלֶךְ--אֶל-מְדִינָה וּמְדִינָה כִּכְתָבָהּ, וְאֶל-עַם וָעָם כִּלְשׁוֹנוֹ: לִהְיוֹת כָּל-אִישׁ
{ס} שֹׂרֵר בְּבֵיתוֹ, וּמְדַבֵּר כִּלְשׁוֹן עַמּוֹ. 22 for he sent letters into all the king's provinces,
into every province according to the writing thereof, and to every people after their language,
that every man should bear rule in his own house, and speak according to the language of his
people. {S}

34043 כִּלְשֹׁנוֹ 1 Prep-כ | Noun - common singular construct | third person
masculine singular 1) tongue ; 1a) tongue (of men) ; 1a1) tongue (literal) ; 1a2)
tongue (organ of speech) ; 1b) language ; 1c) tongue (of animals) ; 1d) tongue (of fire) ; 1e)
wedge, bay of sea (tongue-shaped) 3956 לָשׁוֹן Est. 8:9 ט וַיִּקָּרְאוּ סֹפְרֵי-
הַמֶּלֶךְ בָּעֵת-הַהִיא בַּחֹדֶשׁ הַשְּׁלִישִׁי הוּא-חֹדֶשׁ סִיוָן, בִּשְׁלוֹשָׁה וְעֶשְׂרִים בּוֹ, וַיִּכָּתֵב כְּכָל-אֲשֶׁר-צִוָּה
מָרְדֳּכַי אֶל-הַיְּהוּדִים וְאֶל הָאֲחַשְׁדַּרְפְּנִים-וְהַפַּחוֹת וְשָׂרֵי הַמְּדִינוֹת אֲשֶׁר מֵהֹדּוּ וְעַד-כּוּשׁ שֶׁבַע וְעֶשְׂרִים
וּמֵאָה מְדִינָה, מְדִינָה וּמְדִינָה כִּכְתָבָהּ וְעַם וָעָם כִּלְשֹׁנוֹ; וְאֶל-הַיְּהוּדִים--כִּכְתָבָם, וְכִלְשׁוֹנָם. 9
Then were the king's scribes called at that time, in the third month, which is the month Sivan,
on the three and twentieth day thereof; and it was written according to all that Mordecai
commanded concerning the Jews, even to the satraps, and the governors and princes of the
provinces which are from India unto Ethiopia, a hundred twenty and seven provinces, unto
every province according to the writing thereof, and unto every people after their language,
and to the Jews according to their writing, and according to their language.

34044 כָלָתָה 1 Verb - Qal Perfect - third person feminine singular 1) to
accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be
ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2)
to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be
plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ;
1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to
an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to
make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine
(in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up,
spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed
3615 כָּלָה 1 Kings 17:16 טז כַּד הַקֶּמַח לֹא כָלָתָה, וְצַפַּחַת הַשֶּׁמֶן לֹא חָסֵר--כִּדְבַר
{פ} יְהוָה, אֲשֶׁר דִּבֶּר בְּיַד אֵלִיָּהוּ. 16 The jar of meal was not spent, neither did the cruse
of oil fail, according to the word of the LORD, which He spoke by Elijah. {P}

34045 כָלְתָה 4 כִּי-כָלְתָה Verb - Qal Perfect - third person feminine
singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be
accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete,
be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4)
to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away,
be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to
complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing
a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to

accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed 3615 כָּלָה 1 Sam. 20:7, 9; 25:17; Est. 7:7 ז אִם־כֹּה יֹאמַר טוֹב, שָׁלוֹם לְעַבְדֶּךָ; וְאִם־חָרֹה יֶחֱרֶה, לוֹ--דַּע, כִּי־כָלְתָה הָרָעָה מֵעִמּוֹ. 7 If he say thus: It is well; thy servant shall have peace; but if he be wroth, then know that evil is determined by him.

34046 כָּלְתָה 3 וְגַם־כָּלְתָה Verb - Qal Perfect - third person feminine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed 3615 כָּלָה Psalms 84:3; 119:81; 143:7 ג נִכְסְפָה וְגַם־כָּלְתָה, נַפְשִׁי-- לְחַצְרוֹת יְהוָה:
לִבִּי וּבְשָׂרִי-- יְרַנְּנוּ, אֶל אֵל־חָי. 3 My soul yearneth, yea, even pineth for the courts of the LORD; {N} my heart and my flesh sing for joy unto the living God.

34047 כַּלָּתָהּ 1 Noun - feminine singular construct | third person feminine singular 1) bride, daughter-in-law ; 1a) daughter-in-law ; 1b) bride, young wife 3618 כַּלָּה Ruth 1:22 כב וַתָּשָׁב נָעֳמִי, וְרוּת הַמּוֹאֲבִיָּה כַלָּתָהּ עִמָּהּ, הַשָּׁבָה, מִשְּׂדֵי מוֹאָב; וְהֵמָּה, בָּאוּ בֵּית לֶחֶם, בִּתְחִלַּת, קְצִיר שְׂעֹרִים. 22 So Naomi returned, and Ruth the Moabitess, her daughter-in-law, with her, who returned out of the field of Moab--and they came to Beth-lehem in the beginning of barley harvest.

34048 כַּלָּתָהּ 1 Noun - feminine singular construct | third person feminine singular 1) bride, daughter-in-law ; 1a) daughter-in-law ; 1b) bride, young wife 3618 כַּלָּה Ruth 2:22 כב וַתֹּאמֶר נָעֳמִי, אֶל־רוּת כַּלָּתָהּ: טוֹב בִּתִּי, כִּי תֵצְאִי עִם־נַעֲרוֹתָיו, וְלֹא יִפְגְּעוּ־בָךְ, בְּשָׂדֶה אַחֵר. 22 And Naomi said unto Ruth her daughter-in-law: 'It is good, my daughter, that thou go out with his maidens, and that thou be not met in any other field.'

34049 כַּלָּתוֹ 1 Noun - feminine singular construct | third person masculine singular 1) bride, daughter-in-law ; 1a) daughter-in-law ; 1b) bride, young wife 3618 כַּלָּה Gen. 38:16 טז וַיֵּט אֵלֶיהָ אֶל־הַדֶּרֶךְ, וַיֹּאמֶר הָבָה־נָּא אָבוֹא אֵלַיִךְ, כִּי לֹא יָדַע, כִּי כַלָּתוֹ הִוא; וַתֹּאמֶר, מַה־תִּתֶּן־לִי, כִּי תָבוֹא, אֵלָי. 16 And he turned unto her by the way, and said: 'Come, I pray thee, let me come in unto thee'; for he knew not that she was his daughter-in-law. And she said: 'What wilt thou give me, that thou mayest come in unto me?'

34050 כַּלָּתוֹ 5 Noun - feminine singular construct | third person masculine singular 1) bride, daughter-in-law ; 1a) daughter-in-law ; 1b) bride, young wife 3618 כַּלָּה Gen. 11:31; 38:11; Lev. 20:12; 1 Chr. 2:4; Ezek. 22:11 לא וַיִּקַּח תֶּרַח

אֶת־אַבְרָם בְּנוֹ, וְאֶת־לוֹט בֶּן־הָרָן בֶּן־בְּנוֹ, וְאֵת שָׂרַי כַּלָּתוֹ, אֵשֶׁת אַבְרָם בְּנוֹ; וַיֵּצְאוּ אִתָּם מֵאוּר כַּשְׂדִּים, לָלֶכֶת אַרְצָה כְּנַעַן, וַיָּבֹאוּ עַד־חָרָן, וַיֵּשְׁבוּ שָׁם. 31 And Terah took Abram his son, and Lot the son of Haran, his son's son, and Sarai his daughter-in-law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.

34051 כַּלֹּתוֹ 3 Verb - Piel Infinitive construct | third person masculine singular
1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed
3615 כָּלָה Deut. 28:21; Ruth 3:3; 1 Kings 3:1 כא יַדְבֵּק יְהוָה בְּךָ, אֶת־הַדָּבֶר--עַד, כַּלֹּתוֹ אֹתְךָ, מֵעַל הָאֲדָמָה, אֲשֶׁר־אַתָּה בָא־שָׁמָּה לְרִשְׁתָּהּ. 21 The LORD will make the pestilence cleave unto thee, until He have consumed thee from off the land, whither thou goest in to possess it.

34052 כַּלֹּתוֹ 1 Verb - Qal Infinitive construct - third person masculine singular
1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed
3615 כָּלָה Deut. 28:21; Ruth 3:3; 1 Kings 3:1 כא יַדְבֵּק יְהוָה בְּךָ, אֶת־הַדָּבֶר--עַד, כַּלֹּתוֹ אֹתְךָ, מֵעַל הָאֲדָמָה, אֲשֶׁר־אַתָּה בָא־שָׁמָּה לְרִשְׁתָּהּ. 21 The LORD will make the pestilence cleave unto thee, until He have consumed thee from off the land, whither thou goest in to possess it.

34053 כַּלֹּתֶיהָ 2 Noun - feminine plural construct | third person feminine singular 1) bride, daughter-in-law ; 1a) daughter-in-law ; 1b) bride, young wife
3618 כַּלָּה Ruth 1:7f ז וַתֵּצֵא, מִן־הַמָּקוֹם אֲשֶׁר הָיְתָה־שָׁמָּה, וּשְׁתֵּי כַלֹּותֶיהָ, עִמָּהּ; וַתֵּלַכְנָה בַדֶּרֶךְ, לָשׁוּב אֶל־אֶרֶץ יְהוּדָה. 7 And she went forth out of the place where she was, and her two daughters-in-law with her; and they went on the way to return unto the land of Judah.

34054 כַּלָּתֵךְ 1 Noun - feminine singular construct | second feminine singular
1) bride, daughter-in-law ; 1a) daughter-in-law ; 1b) bride, young wife 3618 כַּלָּה

Ruth 4:15 טו וְהָיָה לָךְ לְמֵשִׁיב נֶפֶשׁ, וּלְכַלְכֵּל אֶת־שֵׂיבָתֵךְ: כִּי כַלָּתֵךְ אֲשֶׁר־אֲהֵבַתֶךְ, יְלָדַתּוּ, אֲשֶׁר־הִיא טוֹבָה לָךְ, מִשִּׁבְעָה בָּנִים. 15 And he shall be unto thee a restorer of life, and a nourisher of thine old age; for thy daughter-in-law, who loveth thee, who is better to thee than seven sons, hath borne him.'

34055 כַלָּתֵךְ 1 Noun - feminine singular construct | second person masculine singular 1) bride, daughter-in-law ; 1a) daughter-in-law ; 1b) bride, young wife
3618 כַּלָּה Gen. 38:24 כד וַיְהִי כְּמִשְׁלֹשׁ חֳדָשִׁים, וַיֻּגַּד לִיהוּדָה לֵאמֹר זָנְתָה תָּמָר כַּלָּתֶךָ, וְגַם הִנֵּה הָרָה, לִזְנוּנִים; וַיֹּאמֶר יְהוּדָה, הוֹצִיאוּהָ וְתִשָּׂרֵף. 24 And it came to pass about three months after, that it was told Judah, saying: 'Tamar thy daughter-in-law hath played the harlot; and moreover, behold, she is with child by harlotry.' And Judah said: 'Bring her forth, and let her be burnt.'

34056 כַלָּתְךָ 1 Noun - feminine singular construct | second person masculine singular 1) bride, daughter-in-law ; 1a) daughter-in-law ; 1b) bride, young wife
3618 כַּלָּה Lev. 18:15 טו עֶרְוַת כַּלָּתְךָ, לֹא תְגַלֵּה: אֵשֶׁת בִּנְךָ הִוא, לֹא תְגַלֶּה עֶרְוָתָהּ. {ס} 15 Thou shalt not uncover the nakedness of thy daughter-in-law: she is thy son' wife; thou shalt not uncover her nakedness. {S}

34057 כַּלֹּתָם 2 Verb - Piel Infinitive construct | third person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed
3615 כָּלָה Deut. 7:22; 1 Kings 22:11 כב וְנָשַׁל יְהוָה אֱלֹהֶיךָ אֶת־הַגּוֹיִם הָאֵל, מִפָּנֶיךָ--מְעַט מְעָט: לֹא תוּכַל כַּלֹּתָם מַהֵר, פֶּן־תִּרְבֶּה עָלֶיךָ חַיַּת הַשָּׂדֶה. 22 And the LORD thy God will cast out those nations before thee by little and little; thou mayest not consume them quickly, lest the beasts of the field increase upon thee.

34058 כְּלִתִנִי 1 Verb - Qal Perfect - second person feminine singular | first person common singular 1) to restrict, restrain, withhold, shut up, keep back, refrain, forbid ; 1a) (Qal) ; 1a1) to shut up ; 1a2) to restrain ; 1a3) to withhold ; 1b) (Niphal) to be restrained ; 1c) (Piel) to finish 3607 כָּלָא 1 Sam. 25:33 לג וּבָרוּךְ טַעְמֵךְ, וּבְרוּכָה אָתְּ: אֲשֶׁר כְּלִתִנִי הַיּוֹם הַזֶּה, מִבּוֹא בְדָמִים, וְהֹשֵׁעַ יָדִי, לִי. 33 and blessed be thy discretion, and blessed be thou, that hast kept me this day from bloodguiltiness, and from finding redress for myself with mine own hand.

34059 כְּמַאֲכֹלֶת 1 Prep-כ | Noun - feminine singular construct 1) fuel
3980 מַאֲכֹלֶת Isa. 9:18 יח בְּעֶבְרַת יְהוָה צְבָאוֹת, נֶעְתַּם אָרֶץ; וַיְהִי הָעָם כְּמַאֲכֹלֶת אֵשׁ, אִישׁ אֶל־אָחִיו לֹא יַחְמֹלוּ. 18 Through the wrath of the LORD of hosts is the land burnt up; the people also are as the fuel of fire; no man spareth his brother.

34060 כְּמֵאמַר 1 Prep-כ | Noun - masculine singular construct 1) word, command 3983 מֵאמַר Ezr. 6:9 ט וּמָה חַשְׁחָן וּבְנֵי תוֹרִין וְדִכְרִין וְאִמְּרִין לַעֲלָוָן לֶאֱלָהּ שְׁמַיָּא חִנְטִין מְלַח חֲמַר וּמְשַׁח, כְּמֵאמַר כָּהֲנַיָּא דִי־בִירוּשְׁלֶם לֶהֱוֵא מִתְיְהֵב לְהֹם יוֹם בְּיוֹם־־דִּי־לָא שָׁלוּ. 9 And that which they have need of, both young bullocks, and rams, and lambs, for burnt-offerings to the God of heaven, wheat, salt, wine, and oil, according to the word of the priests that are at Jerusalem, let it be given them day by day without fail;

34061 כִּמְבוֹאֵי 1 כִּמְבוֹאֵ֫י / כִּמְבוֹא־עָ֫ם Prep-כ | Noun - masculine plural construct 1) entrance, a coming in, entering ; 2) sunset ; 2a) sunset ; 2b) sunset, west 3996 מָבוֹא, כִּמְבוֹא Ezek. 33:31 לא וְיָבוֹאוּ אֵלֶיךָ כִּמְבוֹא־עָם וְיֵשְׁבוּ לְפָנֶיךָ, עַמִּי, וְשָׁמְעוּ אֶת־דְּבָרֶיךָ, וְאוֹתָם לֹא יַעֲשׂוּ: כִּי־עֲגָבִים בְּפִיהֶם הֵמָּה עֹשִׂים, אַחֲרֵי בִצְעָם לִבָּם הֹלֵךְ. 31 and come unto thee as the people cometh, and sit before thee as My people, and hear thy words, but do them not--for with their mouth they show much love, but their heart goeth after their covetousness;

34062 כִּמְבוֹאֵיי 1 Prep-כ | Noun - masculine plural construct 1) entrance, a coming in, entering ; 2) sunset ; 2a) sunset ; 2b) sunset, west 3996 מָבוֹא Ezek. 26:10 י מִשִּׁפְעַת סוּסָיו, יְכַסְּךָ אֲבָקָם; מִקּוֹל פָּרַשׁ וְגַלְגַּל וָרֶכֶב, תִּרְעַשְׁנָה חוֹמוֹתַיִךְ, בְּבֹאוֹ בִּשְׁעָרַיִךְ, כִּמְבוֹאֵי עִיר מְבֻקָּעָה. 10 By reason of the abundance of his horses their dust shall cover thee; at the noise of the horsemen, and of the wheels, and of the chariots, thy walls shall shake, when he shall enter into thy gates, as men enter into a city wherein is made a breach.

34063 כְּמֵבִיא 1 Prep-כ | Verb - Hiphil Participle - masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Psalm 74:5 ה יִוָּדַע, כְּמֵבִיא לְמָעְלָה; בִּסְבָךְ-עֵץ, קַרְדֻּמּוֹת. 5 It seemed as when men wield upwards axes in a thicket of trees.

34064 כְּמַבְכִּירָה 1 Prep-כ | Verb - Hiphil Participle - feminine singular 1) to be born first ; 1a) (Piel) ; 1a1) to bear early, new fruit ; 1a2) to give the right of the firstborn; 1a2a) to make as firstborn ; 1a2b) to constitute as firstborn ; 1b) (Pual) ; 1b1) to be born a firstling ; 1b2) to be made a firstling ; 1c) (Hiphil)one bearing her first child 1069 בָּכַר Jer. 4:31 לא כִּי קוֹל כְּחוֹלָה שָׁמַעְתִּי, צָרָה כְּמַבְכִּירָה־־קוֹל בַּת־צִיּוֹן תִּתְיַפֵּחַ, תְּפָרֵשׂ כַּפֶּיהָ: אוֹי־נָא לִי, כִּי־עָיְפָה נַפְשִׁי לְהֹרְגִים. {פ} 31 For I have heard a voice as of a woman in travail, the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, that gaspeth for breath, that spreadeth her hands: 'Woe is me, now! for my soul fainteth before the murderers.' {P}

34065 כְּמִבְנֵה־ 1 כְּמִבְנֵה־עִיר Prep-כ | Noun - masculine singular construct 1) structure, building 4011 מִבְנֶה Ezek. 40:2 ב בְּמַרְאוֹת אֱלֹהִים, הֱבִיאַנִי אֶל־אֶרֶץ יִשְׂרָאֵל; וַיְנִיחֵנִי, אֶל־הַר גָּבֹהַּ מְאֹד, וְעָלָיו כְּמִבְנֵה־עִיר, מִנֶּגֶב. 2 In the visions of God brought He me into the land of Israel, and set me down upon a very high mountain, whereon was as it were the frame of a city on the south.

34066 כִּמְבַשֵּׂר 1 Prep-כ | Verb - Piel Participle - masculine singular 1) to bear news, bear tidings, publish, preach, show forth ; 1a) (Piel) ; 1a1) to gladden with good news; 1a2) to bear news ; 1a3) to announce (salvation) as good news, preach ; 1b) (Hithpael) to receive good news 1319 בָּשַׂר 2 Sam. 4:10 י כִּי הַמַּגִּיד לִי לֵאמֹר הִנֵּה־מֵת שָׁאוּל, וְהוּא־הָיָה כִמְבַשֵּׂר בְּעֵינָיו, וָאֹחֲזָה בוֹ, וָאֶהְרְגֵהוּ בְּצִקְלָג־־אֲשֶׁר לְתִתִּי־לוֹ, בְּשֹׂרָה. 10 when one told me, saying: Behold, Saul is dead, and he was in his own eyes as though he brought good tidings, I took hold of him, and slew him in Ziklag, instead of giving a reward for his tidings.

34067 כְּמִגְדַּל 3 Prep-כ | Noun - masculine singular construct 1) tower ; 1a) tower; 1b) elevated stage, pulpit ; 1c) raised bed 4026 מִגְדָּל song of Songs Cant. 4:4; 7:5 ד כְּמִגְדַּל דָּוִיד צַוָּארֵךְ, בָּנוּי לְתַלְפִּיּוֹת; אֶלֶף הַמָּגֵן תָּלוּי עָלָיו, כֹּל שִׁלְטֵי הַגִּבֹּרִים. 4 Thy neck is like the tower of David builded with turrets, whereon there hang a thousand shields, all the armour of the mighty men.

34068 כַּמִּגְדָּלוֹת 1 Prep-כ, Article | Noun - masculine plural 1) tower ; 1a) tower; 1b) elevated stage, pulpit ; 1c) raised bed 4026 מִגְדָּל song of Songs Cant. 8:10 י אֲנִי חוֹמָה, וְשָׁדַי כַּמִּגְדָּלוֹת; אָז הָיִיתִי בְעֵינָיו, כְּמוֹצְאֵת שָׁלוֹם. {פ} 10 I am a wall, and my breasts like the towers thereof; then was I in his eyes as one that found peace. {P}

34069 כַּמַּגֵּפָה 1 Prep-כ, Article | Noun - feminine singular 1) blow, slaughter, plague, pestilence, strike, smite ; 1a) blow (fatal stroke) ; 1b) slaughter (of battle) ; 1c) plague, pestilence (divine judgment) 4046 מַגֵּפָה Zech. 14:15 טו וְכֵן תִּהְיֶה מַגֵּפַת הַסּוּס, הַפֶּרֶד הַגָּמָל וְהַחֲמוֹר, וְכָל־הַבְּהֵמָה, אֲשֶׁר יִהְיֶה בַּמַּחֲנוֹת הָהֵמָּה־־כַּמַּגֵּפָה, הַזֹּאת. 15 And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in those camps, as this plague.

34070 כַּמִּדְבָּר 2 Prep-כ, Article | Noun - masculine singular 1) wilderness ; 1a) pasture ; 1b) uninhabited land, wilderness; 1c) large tracts of wilderness (around cities) ; 1d) wilderness (fig.) ; 2) mouth ; 2a) mouth (as organ of speech) 4057 מִדְבָּר Jer. 9:11; Hos. 2:5 יא מִי־הָאִישׁ הֶחָכָם וְיָבֵן אֶת־זֹאת, וַאֲשֶׁר דִּבֶּר פִּי־יְהוָה אֵלָיו וְיַגִּדָהּ; עַל־מָה אָבְדָה הָאָרֶץ, נִצְּתָה כַמִּדְבָּר מִבְּלִי עֹבֵר. {ס} 11 Who is the wise man, that he may understand this? And who is he to whom the mouth of the LORD hath spoken, that he may declare it? Wherefore is the land perished and laid waste like a wilderness, so that none passeth through? {S}

34071 כַּמִּדְבָּר 4 Prep-כ, Article | Noun - masculine singular 1) wilderness ; 1a) pasture ; 1b) uninhabited land, wilderness; 1c) large tracts of wilderness (around cities) ; 1d) wilderness (fig.) ; 2) mouth ; 2a) mouth (as organ of speech) 4057 מִדְבָּר Psalm 106:9; Isa. 14:17; 27:10; Zeph. 2:13 ט וַיִּגְעַר בְּיַם-סוּף, וַיֶּחֱרָב; וַיּוֹלִיכֵם בַּתְּהֹמוֹת, כַּמִּדְבָּר. 9 And He rebuked the Red Sea, and it was dried up; and He led them through the depths, as through a wilderness.

34072 כְּמַדּוֹ 1 Prep-כ | Noun - masculine singular construct | third person masculine singular 1) measure, cloth garment ; 1a) measure; 1b) cloth, carpet ; 1c) garment (outer) 4055 מִדּוֹ Psalm 109:18 יח וַיִּלְבַּשׁ קְלָלָה, כְּמַדּוֹ: וַתָּבֹא

כַּמַּיִם בְּקִרְבּוֹ; וְכַשֶּׁמֶן, בְּעַצְמוֹתָיו. 18 He clothed himself also with cursing as with his raiment, and it is come into his inward parts like water, and like oil into his bones.

34073 כַּמִּדּוֹת 6 Prep-כ, Article | Noun - feminine plural 1) measure, measurement, stature, size, garment ; 1a) measure, act of measurement ; 1b) measurement, size ; 1c) measured portion, extent ; 1d) garment ; 2) (BDB) tribute 4060 מִדָּה Ezek. 40:24, 28f, 32f, 35 כד וַיּוֹלִכֵנִי דֶּרֶךְ הַדָּרוֹם, וְהִנֵּה־שַׁעַר דֶּרֶךְ הַדָּרוֹם; וּמָדַד אֵילָו וְאֵילַמָּו, כַּמִּדּוֹת הָאֵלֶּה. 24 And he led me toward the south, and behold a gate toward the south; and he measured the posts thereof, and the arches thereof according to these measures.

34074 כְּמִדּוֹת 1 Prep-כ | Noun - feminine plural construct 1) measure, measurement, stature, size, garment ; 1a) measure, act of measurement ; 1b) measurement, size ; 1c) measured portion, extent ; 1d) garment ; 2) (BDB) tribute 4060 מִדָּה 1 Kings 7:11 יא וּמִלְמַעְלָה, אֲבָנִים יְקָרוֹת כְּמִדּוֹת גָּזִית־־וָאָרֶז. 11 And above were costly stones, after the measure of hewn stones, and cedar-wood.

34075 כְּמִדְיָן 1 Prep-כ | Noun proper - masculine singular Midian or Midianite = |strife| ; n pr m ; 1) son of Abraham by Keturah and progenitor of the tribe of Midianites or Arabians ; 2) the tribe descended from Midian ; n pr loc ; 3) the territory of the tribe descended from Midian; located principally in the desert north of the Arabian peninsula; land to which Moses went when he fled from Pharaoh 4080 מִדְיָן Psalm 83:10 י עֲשֵׂה-לָהֶם כְּמִדְיָן; כְּסִיסְרָא כְיָבִין, בְּנַחַל קִישׁוֹן. 10 Do Thou unto them as unto Midian; as to Sisera, as to Jabin, at the brook Kishon;

34076 כְּמַדְקְרוֹת 1 Prep-כ | Noun - feminine plural construct 1) thrust, stab, piercing 4094 מַדְקְרוֹת Prov. 12:18 יח יֵשׁ בּוֹטֶה, כְּמַדְקְרוֹת חָרֶב; וּלְשׁוֹן חֲכָמִים מַרְפֵּא. 18 There is that speaketh like the piercings of a sword; but the tongue of the wise is health.

34077 כְּמִדַּת 2 Prep-כ | Noun - feminine singular construct 1) measure, measurement, stature, size, garment ; 1a) measure, act of measurement ; 1b) measurement, size ; 1c) measured portion, extent ; 1d) garment ; 2) (BDB) tribute 4060 מִדָּה Ezek. 40:21f כא וְתָאָו, שְׁלוֹשָׁה מִפֹּו וּשְׁלֹשָׁה מִפֹּו, וְאֵילָו וְאֵלַמָּו הָיָה, כְּמִדַּת הַשַּׁעַר הָרִאשׁוֹן: חֲמִשִּׁים אַמָּה, אָרְכּוֹ, וְרֹחַב, חָמֵשׁ וְעֶשְׂרִים בָּאַמָּה. 21 And the cells thereof were three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate; the length thereof was fifty cubits, and the breadth five and twenty cubits.

34078 כְּמִדֹּת 1 Prep-כ | Noun - feminine plural construct 1) measure, measurement, stature, size, garment ; 1a) measure, act of measurement ; 1b) measurement, size ; 1c) measured portion, extent ; 1d) garment ; 2) (BDB) tribute 4060 מִדָּה 1 Kings 7:9 ט כָּל־אֵלֶּה אֲבָנִים יְקָרֹת, כְּמִדּוֹת גָּזִית, מְגֹרָרוֹת בַּמְּגֵרָה, מִבַּיִת וּמִחוּץ; וּמִמַּסָּד, עַד־הַטְּפָחוֹת, וּמִחוּץ, עַד־הֶחָצֵר הַגְּדוֹלָה. 9 All these were of costly stones, according to the measures of hewn stones, sawed with saws, within and without, even from the foundation unto the coping, and so on the outside unto the great court.

34079 כָּמַהּ 1 Verb - Qal Perfect - third person masculine singular 1) (Qal) to long for, faint, faint with longing 3642 כָּמַהּ Psalm 63:2 ב אֱלֹהִים, אֵלִי

אַתָּה-- אֲשַׁחֲרֶךָּ: צָמְאָה לְךָ, נַפְשִׁי-- כָּמַהּ לְךָ בְשָׂרִי; בְּאֶרֶץ-צִיָּה וְעָיֵף בְּלִי-מָיִם.   2 O God, Thou
art my God, earnestly will I seek Thee; {N} my soul thirsteth for Thee, my flesh longeth for
Thee, {N} in a dry and weary land, where no water is.
34080   כַּמָּה־   9   Interrogative   interr pron; 1) what, how, of what kind ; 1a)
(interrogative) ; 1a1) what? ; 1a2) of what kind ; 1a3) what? (rhetorical) ; 1a4) whatsoever,
whatever, what ; 1b) (adverb) ; 1b1) how, how now ; 1b2) why ; 1b3) how! (exclamation) ;
1c) (with prep) ; 1c1) wherein?, whereby?, wherewith?, by what means? ; 1c2) because of
what? ; 1c3) the like of what? ; 1c3a) how much?, how many?, how often? ; 1c3b) for how
long? ; 1c4) for what reason?, why?, to what purpose? ; 1c5) until when?, how long?, upon
what?, wherefore? ; indef pron ; 2) anything, aught, what may   4100   מָה   Gen.
47:8; 2 Sam. 19:35; Job 7:19; 13:23; 21:17; Psalms 35:17; 78:40; 119:84; Zech. 2:6   ח
וַיֹּאמֶר פַּרְעֹה, אֶל־יַעֲקֹב: כַּמָּה, יְמֵי שְׁנֵי חַיֶּיךָ.   8 And Pharaoh said unto Jacob: 'How many
are the days of the years of thy life?'
34081   כַּמֶּה   3   עַד־כַּמֶּה   Interrogative | Prep-כ | Interrogative   interr
pron; 1) what, how, of what kind ; 1a) (interrogative) ; 1a1) what? ; 1a2) of what kind ; 1a3)
what? (rhetorical) ; 1a4) whatsoever, whatever, what ; 1b) (adverb) ; 1b1) how, how now ;
1b2) why ; 1b3) how! (exclamation) ; 1c) (with prep) ; 1c1) wherein?, whereby?,
wherewith?, by what means? ; 1c2) because of what? ; 1c3) the like of what? ; 1c3a) how
much?, how many?, how often? ; 1c3b) for how long? ; 1c4) for what reason?, why?, to what
purpose? ; 1c5) until when?, how long?, upon what?, wherefore? ; indef pron ; 2) anything,
aught, what may   4100   מָה   1 Kings 22:16; 2 Chr. 18:15; Zech. 7:3   טז
וַיֹּאמֶר אֵלָיו הַמֶּלֶךְ, עַד־כַּמֶּה פְעָמִים אֲנִי מַשְׁבִּיעֶךָ: אֲשֶׁר לֹא־תְדַבֵּר אֵלַי, רַק־אֱמֶת--בְּשֵׁם יְהוָה.
16 And the king said unto him: 'How many times shall I adjure thee that thou speak unto me
nothing but the truth in the name of the LORD?'
34082   כְּמָה   2   Interrogative   1) what, whatever ; 1a) what? ; 1b) whatever,
what, whatsoever ; 1c) how?, why?, wherefore? (with prefixes)   4101   מָה   Dan.
3:33/4:3 x 2   לג אָתוֹהִי כְּמָה רַבְרְבִין, וְתִמְהוֹהִי כְּמָה תַקִּיפִין; מַלְכוּתֵהּ מַלְכוּת עָלַם, וְשָׁלְטָנֵהּ
עִם־דָּר וְדָר.   33 How great are His signs! and how mighty are His wonders! His kingdom
is an everlasting kingdom, and His dominion is from generation to generation.
34083   כָּמֹהוּ   6   Preposition | third person masculine singular   adv ; 1) like,
as, the like of which ; conj ; 2) when, according as, as it were   3644   כְּמוֹ   Exod.
9:18, 24; 2 Kings 18:5; Job 36:22; Ezek. 5:9; Hag. 2:3   יח הִנְנִי מַמְטִיר כָּעֵת מָחָר, בָּרָד כָּבֵד
מְאֹד, אֲשֶׁר לֹא־הָיָה כָמֹהוּ בְּמִצְרַיִם, לְמִן־הַיּוֹם הִוָּסְדָה וְעַד־עָתָּה.   18 Behold, tomorrow about
this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the
day it was founded even until now.
34084   כָּמֹהוּ   16   Preposition | third person masculine singular   adv ; 1)
like, as, the like of which ; conj ; 2) when, according as, as it were   3644   כְּמוֹ
Exod. 10:14; 11:6; 30:32f; Num. 23:10; Deut. 4:32; 7:26; 1 Sam. 10:24; 2 Kings 23:25; 2 Chr.
35:18; Neh. 13:26; Job 1:8; 2:3; 40:9; Jer. 30:7; Joel 2:2   יד וַיַּעַל הָאַרְבֶּה, עַל כָּל־אֶרֶץ
מִצְרַיִם, וַיָּנַח, בְּכֹל גְּבוּל מִצְרָיִם: כָּבֵד מְאֹד--לְפָנָיו לֹא־הָיָה כֵן אַרְבֶּה כָּמֹהוּ, וְאַחֲרָיו לֹא יִהְיֶה־כֵּן.
14 And the locusts went up over all the land of Egypt, and rested in all the borders of Egypt;

very grievous were they; before them there were no such locusts as they, neither after them shall be such.

34085 כְּמְהַלֵּךְ 1 Prep-כ | Verb - Piel Participle - masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Prov. 6:11 יא וּבָא-כִמְהַלֵּךְ רֵאשֶׁךָ; וּמַחְסֹרְךָ, כְּאִישׁ מָגֵן. 11 So shall thy poverty come as a runner, and thy want as an armed man. {P}

34086 כִּמְהָם 1 Noun proper - masculine singular Chimham = |their longing| ; n pr m ; 1) a follower and probably a son of Barzillai the Gileadite who returned from beyond Jordan with David; apparently David bestowed on him a possession in Bethlehem on which in later times an inn was standing ; n pr loc ; 2) apparently the inn in Bethlehem located on the possession given by David to Chimham the follower or son of Barzillai the Gileadite 3643 כִּמְהָם 2 Sam. 19:38; cf Jer. 41:17 לח יָשָׁב־נָא עַבְדְּךָ וְאָמֻת בְּעִירִי, עִם קֶבֶר אָבִי וְאִמִּי; וְהִנֵּה עַבְדְּךָ כִמְהָם, יַעֲבֹר עִם־אֲדֹנִי הַמֶּלֶךְ, וַעֲשֵׂה־לוֹ, אֵת אֲשֶׁר־טוֹב בְּעֵינֶיךָ. {ס} 38 Let thy servant, I pray thee, turn back, that I may die in mine own city, by the grave of my father and my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.' {S}

34087 כִּמְהָם 2 כְּמוֹהָםkethib; Noun proper - masculine singular Chimham = |their longing| ; n pr m ; 1) a follower and probably a son of Barzillai the Gileadite who returned from beyond Jordan with David; apparently David bestowed on him a possession in Bethlehem on which in later times an inn was standing ; n pr loc ; 2) apparently the inn in Bethlehem located on the possession given by David to Chimham the follower or son of Barzillai the Gileadite 3643 כִּמְהָם 2 Sam. 19:39; Jer. 41:17 לט וַיֹּאמֶר הַמֶּלֶךְ, אִתִּי יַעֲבֹר כִּמְהָם, וַאֲנִי אֶעֱשֶׂה־לּוֹ, אֶת־הַטּוֹב בְּעֵינֶיךָ; וְכֹל אֲשֶׁר־תִּבְחַר עָלַי, אֶעֱשֶׂה־לָּךְ. 39 And the king answered: 'Chimham shall go over with me, and I will do to him that which shall seem good unto thee; and whatsoever thou shalt require of me, that will I do for thee.'

34088 כִּמְהָם 1 כְּמוֹהָםkethib; noun proper no gender no number no state homonym 2 qere Chimham = |their longing| ; n pr m ; 1) a follower and probably a son of Barzillai the Gileadite who returned from beyond Jordan with David; apparently David bestowed on him a possession in Bethlehem on which in later times an inn was standing ; n pr loc ; 2) apparently the inn in Bethlehem located on the possession given by David to Chimham the follower or son of Barzillai the Gileadite 3643 כִּמְהָם Jeremiah 41:17 יז וַיֵּלְכוּ, וַיֵּשְׁבוּ בְּגֵרוּת כמוהם (כִּמְהָם), אֲשֶׁר־אֵצֶל, בֵּית לָחֶם--לָלֶכֶת, לָבוֹא מִצְרָיִם. 17 and they departed, and dwelt in Geruth Chimham, which is by Beth-lehem, to go to enter into Egypt,

34089 כְּמַהְפֵּכַת 6 Prep-כ | Noun - feminine singular construct 1) overthrow, destruction ; 1a) always ofSodom and Gomorrah 4114 מַהְפֵּכָה Deut. 29:22; Isa. 1:7; 13:19; Jer. 49:18; 50:40; Amos 4:11 כב גָּפְרִית וָמֶלַח, שְׂרֵפָה כָל־אַרְצָהּ--לֹא תִזָּרַע וְלֹא תַצְמִחַ, וְלֹא־יַעֲלֶה בָהּ כָּל־עֵשֶׂב: כְּמַהְפֵּכַת סְדֹם וַעֲמֹרָה, אַדְמָה וּצְבֹיִים, אֲשֶׁר הָפַךְ יְהוָה, בְּאַפּוֹ וּבַחֲמָתוֹ. 22 and that the whole land thereof is brimstone, and salt, and a burning,

that it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom
and Gomorrah, Admah and Zeboiim, which the LORD overthrew in His anger, and in His wrath;

34090 כְּמַהֵר 1 Prep-כ | Verb - Piel Infinitive construct 1)(Qal) to
hasten ; 1a) (Niphal) to be hurried, be anxious ; 1a) hasty, precipitate, impetuous ; 1b)
(Piel) ; 1b1) to hasten, make haste ; 1b2) hasten (used as adverb with another verb) ; 1b3)
to hasten, prepare quickly, do quickly, bring quickly 4116 מָהַר Prov. 7:23
כג עַד יְפַלַּח חֵץ, כְּבֵדוֹ-- כְּמַהֵר צִפּוֹר אֶל-פָּח; וְלֹא-יָדַע, כִּי-בְנַפְשׁוֹ הוּא. 23 Till an arrow
strike through his liver; as a bird hasteneth to the snare-- {N} and knoweth not that it is at
the cost of his life.

34091 כְּמֹהַר 1 Prep-כ | Noun - masculine singular construct 1) purchase
price for wife, wedding money 4119 מֹהַר Exod. 22:16 טז אִם־מָאֵן יְמָאֵן
אָבִיהָ, לְתִתָּהּ לוֹ--כֶּסֶף יִשְׁקֹל, כְּמֹהַר הַבְּתוּלֹת. {ס} 16 If her father utterly refuse to give
her unto him, he shall pay money according to the dowry of virgins. {S}

34092 כִּמְוֹהָם 1 כִּמְהָםqere; particle preposition | suffix third person
masculine plural kethib Chimham = |their longing| ; n pr m ; 1) a follower and
probably a son of Barzillai the Gileadite who returned from beyond Jordan with David;
apparently David bestowed on him a possession in Bethlehem on which in later times an inn
was standing ; n pr loc ; 2) apparently the inn in Bethlehem located on the possession given
by David to Chimham the follower or son of Barzillai the Gileadite 3644 כְּמוֹ,
כְּמוֹהֶם, Jer. 41:17 יז וַיֵּלְכוּ, וַיֵּשְׁבוּ בְּגֵרוּת כמוהם (כִּמְהָם), אֲשֶׁר־אֵצֶל, בֵּית לָחֶם--
לָלֶכֶת, לָבוֹא מִצְרָיִם. 17 and they departed, and dwelt in Geruth Chimham, which is by
Beth-lehem, to go to enter into Egypt,

34093 כַּמָּוֶת 2 Prep-כ, Article | Noun - masculine singular 1) death, dying,
Death (personified), realm of the dead ; 1a) death ; 1b) death by violence (as a penalty); 1c)
state of death, place of death 4194 מָוֶת song of Songs Cant. 8:6; Hab. 2:5
ו שִׂימֵנִי כַחוֹתָם עַל־לִבֶּךָ, כַּחוֹתָם עַל־זְרוֹעֶךָ--כִּי־עַזָּה כַמָּוֶת אַהֲבָה, קָשָׁה כִשְׁאוֹל קִנְאָה: רְשָׁפֶיהָ--
רִשְׁפֵּי, אֵשׁ שַׁלְהֶבֶתְיָה. 6 Set me as a seal upon thy heart, as a seal upon thine arm; for love
is strong as death, jealousy is cruel as the grave; the flashes thereof are flashes of fire, a very
flame of the LORD.

34094 כַּמָּוֶת 1 Prep-כ, Article | Noun - masculine singular 1) death, dying,
Death (personified), realm of the dead ; 1a) death ; 1b) death by violence (as a penalty); 1c)
state of death, place of death 4194 מָוֶת Lam. 1:20 כ רְאֵה יְהוָה כִּי־צַר־לִי,
מֵעַי חֳמַרְמָרוּ--נֶהְפַּךְ לִבִּי בְּקִרְבִּי, כִּי מָרוֹ מָרִיתִי; מִחוּץ שִׁכְּלָה־חֶרֶב, בַּבַּיִת כַּמָּוֶת. {ס} 20
Behold, O LORD, for I am in distress, mine inwards burn; my heart is turned within me, for I
have grievously rebelled. Abroad the sword bereaveth, at home there is the like of death. {S}

34095 כְּמוֹ־ 10 כְּמוֹ־{ר}־אָבֶן Conjunction | Adverb [compare
H3651); כְּמוֹ or כָּמוֹ; a form of the prefix k, but used separately as, thus, so:—according to,
(such) as (it were, well as), in comparison of, like (as, to, unto), thus, when, worth. 3644
כְּמוֹ Exod. 15:8; Job 6:15; 19:22; 40:17; Psalm 58:8; 73:15; 90:9; Jer. 50:26; Lam. 4:6;
Zech. 10:2 ח וּבְרוּחַ {ר} אַפֶּיךָ נֶעֶרְמוּ מַיִם, {ס} נִצְּבוּ כְמוֹ־נֵד {ר} נֹזְלִים; {ס} קָפְאוּ

{ס} .תְהֹמֹת, בְּלֶב־יָם 8 And with the blast of Thy nostrils the waters were piled up--the
floods stood upright as a heap; the deeps were congealed in the heart of the sea.

34096 כְּמוֹ 46 כְּמוֹ־אֵל Preposition adv ; 1) like, as, the like of
which ; conj ; 2) when, according as, as it were 3644 כְּמוֹ Exod. 15:5, 8; Neh.
9:11; Job 6:15; 10:22; 12:3; 14:9; 19:22; 28:5; 31:37; 38:14; 40:17; 41:16; Psalm 29:6; 58:5, 8ff;
61:7; 63:6; 73:15; 78:13, 69; 79:5; 88:6; 89:47; 90:9; 92:8; 102:4; 140:4; 141:7; Prov. 23:7;
Cant. 6:10; 7:2; Isa. 26:17f; 30:22; 41:25; 51:6; Jer. 13:21; 15:18; 50:26; Lam. 4:6; Ezek. 16:57;
Hos. 7:4; 8:12; 13:7; Hab. 3:14; Zech. 9:15; 10:2, 7f ה תְּהֹמֹת, יְכַסְיֻמוּ; יָרְדוּ בִמְצוֹלֹת,
{ס} .כְּמוֹ־ {ר} אָבֶן 5 The deeps cover them--they went down into the depths like a
stone.

34097 כָּמוֹהָ 1 Preposition | third person feminine singular adv ; 1) like,
as, the like of which ; conj ; 2) when, according as, as it were 3644 כְּמוֹ Exod.
30:38 {ס} .לח אִישׁ אֲשֶׁר־יַעֲשֶׂה כָמוֹהָ, לְהָרִיחַ בָּהּ--וְנִכְרַת, מֵעַמָּיו 38 Whosoever shall
make like unto that, to smell thereof, he shall be cut off from his people.' {S}

34098 כָּמוֹהָ 3 Preposition | third person feminine singular adv ; 1) like,
as, the like of which ; conj ; 2) when, according as, as it were 3644 כְּמוֹ 1 Sam.
21:10; Zech. 5:3 י וַיֹּאמֶר הַכֹּהֵן, חֶרֶב גָּלְיָת הַפְּלִשְׁתִּי אֲשֶׁר־הִכִּיתָ בְּעֵמֶק הָאֵלָה הִנֵּה־הִיא לוּטָה
בַשִּׂמְלָה אַחֲרֵי הָאֵפוֹד--אִם־אֹתָהּ תִּקַּח־לְךָ קָח, כִּי אֵין אַחֶרֶת זוּלָתָהּ בָּזֶה; {ס} וַיֹּאמֶר דָּוִד אֵין
.כָּמוֹהָ, תְּנֶנָּה לִּי 10 And the priest said: 'The sword of Goliath the Philistine, whom thou
slewest in the vale of Elah, behold, it is here wrapped in a cloth behind the ephod; if thou wilt
take that, take it; for there is no other save that here.' {S} And David said: 'There is none like
that; give it me.'

34099 כמוֹהֶם 1 כְּמְהֶםqere; particle preposition | suffix third person
masculine plura | Adverb | adv. and conj. like, as when (lit. the like of what (viz.)..., a pleon.
form of adv ; 1) like, as, the like of which ; conj ; 2) when, according as, as it were
3644 כְּמוֹ כָּמוֹ Jdg. 8:18; Jer. 41:17; (Psalms 115:8; 135:18;) יח וַיֹּאמֶר, אֶל־זֶבַח
.וְאֶל־צַלְמֻנָּע, אֵיפֹה הָאֲנָשִׁים, אֲשֶׁר הֲרַגְתֶּם בְּתָבוֹר; וַיֹּאמְרוּ, כָּמוֹךָ כְמוֹהֶם, אֶחָד, כְּתֹאַר בְּנֵי הַמֶּלֶךְ
18 Then said he unto Zebah and Zalmunna: 'Where are the men whom ye slew at Tabor?' And
they answered: 'As thou art, so were they; of one form with the children of a king.'

34100 כְּמוֹהֶם 2 Preposition | third person masculine plural adv ; 1) like,
as, the like of which ; conj ; 2) when, according as, as it were 3644 כְּמוֹ Psalm
115:8; 135:18 .ח כְּמוֹהֶם, יִהְיוּ עֹשֵׂיהֶם-- כֹּל אֲשֶׁר-בֹּטֵחַ בָּהֶם 8 They that make them
shall be like unto them; yea, every one that trusteth in them.

34101 כְּמוֹכֶם 1 Preposition | second person masculine plural adv ; 1)
like, as, the like of which ; conj ; 2) when, according as, as it were 3644 כְּמוֹ
Job 12:3 .ג גַּם־לִי לֵבָב, כְּמוֹכֶם--לֹא־נֹפֵל אָנֹכִי מִכֶּם; וְאֶת־מִי־אֵין כְּמוֹ־אֵלֶּה 3 But I have
understanding as well as you; I am not inferior to you; yea, who knoweth not such things as
these?

34102 כַּמּוֹכֵר 1 Prep-כ, Article | Verb - Qal Participle - masculine singular
1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ;
1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself 4376

מָכַר Isa. 24:2 ב וְהָיָה כָעָם, כַּכֹּהֵן, כַּעֶבֶד כַּאדֹנָיו, כַּשִּׁפְחָה כַּגְּבִרְתָּהּ; כַּקּוֹנֶה, כַּמּוֹכֵר,
כַּמַּלְוֶה כַּלֹּוֶה, כַּנֹּשֶׁה כַּאֲשֶׁר נֹשֶׁא בוֹ. 2 And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the creditor, so with the debtor.

34103 כָמוֹךָ 11 Preposition | second person masculine singular adv ; 1) like, as, the like of which ; conj ; 2) when, according as, as it were 3644 כְּמוֹ Gen. 44:18; Deut. 33:29; 1 Sam. 26:15; 1 Kings 3:13; 22:4; 2 Kings 3:7; 2 Chr. 18:3; Psalms 35:10; 50:21; 71:19; 89:9 יח וַיִּגַּשׁ אֵלָיו יְהוּדָה, וַיֹּאמֶר בִּי אֲדֹנִי, יְדַבֶּר־נָא עַבְדְּךָ דָבָר בְּאָזְנֵי
אֲדֹנִי, וְאַל־יִחַר אַפְּךָ בְּעַבְדֶּךָ: כִּי כָמוֹךָ, כְּפַרְעֹה. 18 Then Judah came near unto him, and said: 'Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant; for thou art even as Pharaoh.

34104 כָמוֹךָ 18 Preposition | second person masculine singular adv ; 1) like, as, the like of which ; conj ; 2) when, according as, as it were 3644 כְּמוֹ Gen. 41:39; 44:18; Lev. 19:18, 34; Deut. 5:14; 18:18; 33:29; Jdg. 8:18; 1 Sam. 26:15; 2 Sam. 7:22; 1 Kings 3:12f; 8:23; 13:18; 22:4; 2 Kings 3:7; 1 Chr. 17:20; 2 Chr. 6:14; 18:3; Job 35:8; Psalm 35:10; 50:21; 71:19; 86:8; 89:9; Jer. 10:6f; Mic. 7:18 לט וַיֹּאמֶר פַּרְעֹה אֶל־יוֹסֵף,
אַחֲרֵי הוֹדִיעַ אֱלֹהִים אוֹתְךָ אֶת־כָּל־זֹאת, אֵין־נָבוֹן וְחָכָם, כָּמוֹךָ. 39 And Pharaoh said unto Joseph: 'Forasmuch as God hath shown thee all this, there is none so discreet and wise as thou.

34105 כָמוֹנוּ 1 Preposition | first person common plural adv ; 1) like, as, the like of which ; conj ; 2) when, according as, as it were 3644 כְּמוֹ Isa. 14:10
י כֻּלָּם יַעֲנוּ, וְיֹאמְרוּ אֵלֶיךָ: גַּם־אַתָּה חֻלֵּיתָ כָמוֹנוּ, אֵלֵינוּ נִמְשָׁלְתָּ. 10 All they do answer and say unto thee: 'Art thou also become weak as we? Art thou become like unto us?

34106 כָמוֹנִי 6 Preposition | first person common singular adv ; 1) like, as, the like of which ; conj ; 2) when, according as, as it were 3644 כְּמוֹ Jdg. 9:48; Neh. 6:11; Isa. 44:7; Jer. 49:19; 50:44; Lam. 1:21 מח וַיַּעַל אֲבִימֶלֶךְ הַר־צַלְמוֹן, הוּא וְכָל־
הָעָם אֲשֶׁר־אִתּוֹ, וַיִּקַּח אֲבִימֶלֶךְ אֶת־הַקַּרְדֻּמּוֹת בְּיָדוֹ וַיִּכְרֹת שׂוֹכַת עֵצִים, וַיִּשָּׂאֶהָ וַיָּשֶׂם עַל־שִׁכְמוֹ; וַיֹּאמֶר
אֶל־הָעָם אֲשֶׁר־עִמּוֹ, מָה רְאִיתֶם עָשִׂיתִי--מַהֲרוּ, עֲשׂוּ כָמוֹנִי. 48 And Abimelech got him up to mount Zalmon, he and all the people that were with him; and Abimelech took an axe in his hand, and cut down a bough from the trees, and took it up, and laid it on his shoulder; and he said unto the people that were with him: 'What ye have seen me do, make haste, and do as I have done.'

34107 כָמוֹנִי 7 Preposition | first person common singular adv ; 1) like, as, the like of which ; conj ; 2) when, according as, as it were 3644 כְּמוֹ 2 Sam. 9:8; 1 Kings 22:4; 2 Kings 3:7; 2 Chr. 18:3; Neh. 6:11; Isa. 38:19; 46:9 ח וַיִּשְׁתַּחוּ, וַיֹּאמֶר
מֶה עַבְדֶּךָ: כִּי פָנִיתָ, אֶל־הַכֶּלֶב הַמֵּת אֲשֶׁר כָּמוֹנִי. 8 And he bowed down, and said: 'What is thy servant, that thou shouldest look upon such a dead dog as I am?'

34108 כַּמּוֹפֵת 1 Prep-כ, Article | Noun - masculine singular 1) wonder, sign, miracle, portent ; 1a) wonder (as a special display of God's power) ; 1b) sign, token (of future event) 4159 מוֹפֵת 1 Kings 13:5 ה וְהַמִּזְבֵּחַ נִקְרָע, וַיִּשָּׁפֵךְ הַדֶּשֶׁן מִן־
הַמִּזְבֵּחַ: כַּמּוֹפֵת, אֲשֶׁר נָתַן אִישׁ הָאֱלֹהִים--בִּדְבַר יְהוָה. 5 The altar also was rent, and the

ashes poured out from the altar, according to the sign which the man of God had given by the word of the LORD.

34109 כְּמוֹפֵת 1 Prep-כ | Noun - masculine singular 1) wonder, sign, miracle, portent ; 1a) wonder (as a special display of God's power) ; 1b) sign, token (of future event) 4159 מוֹפֵת Psalm 71:7 ז כְּמוֹפֵת, הָיִיתִי לְרַבִּים; וְאַתָּה, מַחֲסִי-עֹז.
7 I am as a wonder unto many; but Thou art my strong refuge.

34110 כְּמוֹצֵא 1 Prep-כ | Verb - Qal Participle - masculine singular construct 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא Psalm 119:162 קסב שָׂשׂ אָנֹכִי, עַל-אִמְרָתֶךָ-- כְּמוֹצֵא, שָׁלָל רָב. 162 I rejoice at Thy word, as one that findeth great spoil.

34111 כְּמוֹצָאֵי 1 Prep-כ | Noun - masculine plural construct 1) act or place of going out or forth, issue, export, source, spring ; 1a) a going forth ; 1a1) rising (sun), going forth of a command ; 1a2) goings forth, those going forth ; 1a3) way out, exit ; 1b) that which goes forth ; 1b1) utterance ; 1b2) export ; 1c) place of going forth ; 1c1) source or spring (of water) ; 1c2) place of departure ; 1c3) east (of sun) ; 1c4) mine (of silver) 4161 מוֹצָא Ezek. 12:4 ד וְהוֹצֵאתָ כֵלֶיךָ כִּכְלֵי גוֹלָה, יוֹמָם--לְעֵינֵיהֶם; וְאַתָּה, תֵּצֵא בָעֶרֶב לְעֵינֵיהֶם, כְּמוֹצָאֵי, גּוֹלָה. 4 And thou shalt bring forth thy stuff by day in their sight, as stuff for exile; and thou shalt go forth thyself at even in their sight, as when men go forth into exile.

34112 כְּמוֹצֵאת 1 Prep-כ | Verb - Qal Participle - feminine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא song of Songs

Cant. 8:10 י אֲנִי חוֹמָה, וְשָׁדַי כַּמִּגְדָּלוֹת; אָז הָיִיתִי בְעֵינָיו, כְּמוֹצְאֵת שָׁלוֹם. {פ} 10 I am a wall, and my breasts like the towers thereof; then was I in his eyes as one that found peace. {P}

34113 כְּמוֹשׁ 1 כְּמִישׁkethib; Noun proper no gender no number no state qere Chemosh = |subduer|; 1) the national deity of the Moabites and a god of the Ammonites ; 1a) also identified with 'Baal-peor', 'Baal-zebub', 'Mars' and 'Saturn' ; 1b) worship of this god was introduced into Jerusalem bySolomon and abolished by king Josiah of Judah 3645 כְּמוֹשׁ כְּמִישׁ Jer. 48:7 cf. Jer 48: 46, ז כִּי יַעַן בִּטְחֵךְ בְּמַעֲשַׂיִךְ, וּבְאוֹצְרוֹתַיִךְ, גַּם־אַתְּ, תִּלָּכֵדִי; וְיָצָא כמיש (כְמוֹשׁ) בַּגּוֹלָה, כֹּהֲנָיו וְשָׂרָיו יחד (יַחְדָּו). 7 For, because thou hast trusted in thy works and in thy treasures, thou also shalt be taken; and Chemosh shall go forth into captivity, his priests and his princes together.

34114 כְּמוֹשׁ 3 עַם־כְּמוֹשׁ Noun proper - masculine singular Chemosh = |subduer|; 1) the national deity of the Moabites and a god of the Ammonites ; 1a) also identified with 'Baal-peor', 'Baal-zebub', 'Mars' and 'Saturn' ; 1b) worship of this god was introduced into Jerusalem bySolomon and abolished by king Josiah of Judah 3645 כְּמִישׁ Num. 21:29; Jdg. 11:24; Jer. 48:46 כט אוֹי-לְךָ מוֹאָב, אָבַדְתָּ עַם-כְּמוֹשׁ; נָתַן בָּנָיו פְּלֵיטִם וּבְנֹתָיו בַּשְּׁבִית, לְמֶלֶךְ אֱמֹרִי סִיחוֹן. 29 Woe to thee, Moab! thou art undone, O people of Chemosh; he hath given his sons as fugitives, and his daughters into captivity, unto Sihon king of the Amorites.

34115 כְּמוֹת 3 אִם־כְּמוֹ Prep-כ | Noun - masculine singular construct 1) death, dying, Death (personified), realm of the dead ; 1a) death ; 1b) death by violence (as a penalty); 1c) state of death, place of death 4194 מָ֫וֶת Num. 16:29; 2 Kings 3:5; Eccl. 3:19 כט אִם-כְּמוֹת כָּל-הָאָדָם, יְמֻתוּן אֵלֶּה, וּפְקֻדַּת כָּל-הָאָדָם, יִפָּקֵד עֲלֵיהֶם--לֹא יְהוָה, שְׁלָחָנִי. 29 If these men die the common death of all men, and be visited after the visitation of all men, then the LORD hath not sent Me.

34116 כַּמִּזְרָק 1 Prep-כ, Article | Noun - masculine singular 1) bowl, basin ; 1a) bowl (for wine) ; 1b) basin (vessel for throwing or tossing a liquid) 4219 מִזְרָקשַׁבּ Zech. 9:15 טו יְהוָה צְבָאוֹת, יָגֵן עֲלֵיהֶם, וְאָכְלוּ וְכָבְשׁוּ אַבְנֵי־קֶלַע, וְשָׁתוּ הָמוּ כְּמוֹ־יָיִן; וּמָלְאוּ, כַּמִּזְרָק־־כְּזָוִיּוֹת, מִזְבֵּחַ. 15 The LORD of hosts will defend them; and they shall devour, and shall tread down the sling-stones; and they shall drink, and make a noise as through wine; and they shall be filled like the basins, like the corners of the altar.

34117 כַּמִּזְרָקִים 1 Prep-כ, Article | Noun - masculine plural 1) bowl, basin ; 1a) bowl (for wine) ; 1b) basin (vessel for throwing or tossing a liquid) 4219 מִזְרָקשַׁבּ Zech. 14:20 כ בַּיּוֹם הַהוּא, יִהְיֶה עַל־מְצִלּוֹת הַסּוּס, קֹדֶשׁ, לַיהוָה; וְהָיָה הַסִּירוֹת בְּבֵית יְהוָה, כַּמִּזְרָקִים לִפְנֵי הַמִּזְבֵּחַ. 20 In that day shall there be upon the bells of the horses: HOLY UNTO THE LORD; and the pots in the LORD'S house shall be like the basins before the altar.

34118 כְּמַחֲבֵא 1 כְּמַחֲבֵא־רוּחַ Prep-כ | Noun - masculine singular construct 1) hiding place ; 2) (TWOT) bosom 4224 מַחֲבֵא Isa. 32:2 ב וְהָיָה־אִישׁ כְּמַחֲבֵא־רוּחַ, וְסֵתֶר זָרֶם, כְּפַלְגֵי־מַיִם בְּצָיוֹן, כְּצֵל סֶלַע־כָּבֵד בְּאֶרֶץ עֲיֵפָה. 2 And a

man shall be as in a hiding-place from the wind, and a covert from the tempest; as by the watercourses in a dry place, as in the shadow of a great rock in a weary land.

34119 כְּמַחְלְקוֹתֵיהֶם 1 Prep-כ | Noun - feminine plural construct | third person masculine plural 1) division, course, class, share, allotment ; 1a) division, part ; 1b) division, class, course ; 1b1) of priests, Levites (technical term of organisation) 4256
מַחֲלֹ֫קֶת 2 Chr. 31:16 טז מִלְּבַד הִתְיַחְשָׂם לִזְכָרִים, מִבֶּן שָׁלוֹשׁ שָׁנִים וּלְמַעְלָה, לְכָל־הַבָּא
לְבֵית־יְהוָה, לִדְבַר־יוֹם בְּיוֹמוֹ--לַעֲבוֹדָתָם, בְּמִשְׁמְרוֹתָם כְּמַחְלְקוֹתֵיהֶם. 16 beside them that were reckoned by genealogy of males, from three years old and upward, even every one that entered into the house of the LORD, for his daily portion, for their service in their charges according to their courses;

34120 כְּמַחְלְקוֹתֵיכֶם 1 Prep-כ | Noun - feminine plural construct | second person masculine plural 1) division, course, class, share, allotment ; 1a) division, part ; 1b) division, class, course ; 1b1) of priests, Levites (technical term of organisation) 4256
מַחֲלֹ֫קֶת 2 Chr. 35:4 ד והכונו (וְהָכִינוּ) לְבֵית־אֲבוֹתֵיכֶם, כְּמַחְלְקוֹתֵיכֶם--בִּכְתָב, דָּוִיד
מֶלֶךְ יִשְׂרָאֵל, וּבְמִכְתַּב, שְׁלֹמֹה בְנוֹ. 4 And prepare ye after your fathers' houses by your courses, according to the writing of David king of Israel, and according to the writing of Solomon his son.

34121 כְּמַחְלְקֹתָם 3 Prep-כ | Noun - feminine plural construct | third person masculine plural 1) division, course, class, share, allotment ; 1a) division, part ; 1b) division, class, course ; 1b1) of priests, Levites (technical term of organisation) 4256
מַחֲלֹ֫קֶת Jos. 11:23; 12:7; 18:10 כג וַיִּקַּח יְהוֹשֻׁעַ אֶת־כָּל־הָאָרֶץ, כְּכֹל אֲשֶׁר דִּבֶּר יְהוָה
אֶל־מֹשֶׁה, וַיִּתְּנָהּ יְהוֹשֻׁעַ לְנַחֲלָה לְיִשְׂרָאֵל כְּמַחְלְקֹתָם, לְשִׁבְטֵיהֶם; וְהָאָרֶץ שָׁקְטָה, מִמִּלְחָמָה. {ס}
23 So Joshua took the whole land, according to all that the LORD spoke unto Moses; and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes. And the land had rest from war. {S}

34122 כִּמְחֹלַת 1 Prep-כ | Noun - feminine singular construct 1) dancing, dance 4246 מְחֹלַת song of Songs Cant. 7:1 א שׁוּבִי שׁוּבִי הַשּׁוּלַמִּית, שׁוּבִי
שׁוּבִי וְנֶחֱזֶה־בָּךְ; מַה־תֶּחֱזוּ, בַּשּׁוּלַמִּית, כִּמְחֹלַת, הַמַּחֲנָיִם. 1 Return, return, O Shulammite; Return, return, that we may look upon thee. What will ye see in the Shulammite? As it were a dance of two companies.

34123 כְּמַחֲנֵה 1 Prep-כ | Noun - common singular construct 1) encampment, camp ; 1a) camp, place of encampment ; 1b) camp of armed host, army camp ; 1c) those who encamp, company, body of people 4264 מַחֲנֶה 1 Chr. 12:23
כג כִּי לְעֶת־יוֹם בְּיוֹם, יָבֹאוּ עַל־דָּוִיד לְעָזְרוֹ--עַד־לְמַחֲנֶה גָדוֹל, כְּמַחֲנֵה אֱלֹהִים. {פ} 23 For from day to day men came to David to help him, until there was a great host, like the host of God. {P}

34124 כְּמַחֲרִישׁ 1 Prep-כ | Verb - Hiphil Participle - masculine singular 1) to cut in, plough, engrave, devise ; 1a) (Qal) ; 1a1) to cut in, engrave ; 1a2) to plough ; 1a3) to devise ; 1b) (Niphal) to be ploughed ; 1c) (Hiphil) to plot evil ; 2) to be silent, be dumb, be speechless, be deaf ; 2a) (Qal) ; 2a1) to be silent ; 2a2) to be deaf ; 2b) (Hiphil) ; 2b1) to be silent, keep quiet ; 2b2) to make silent ; 2b3) to be deaf, show deafness ; 2c) (Hithpael) to

remain silent 2790 חָרַשׁ 1 Sam. 10:27 כז וּבְנֵי בְלִיַּעַל אָמְרוּ, מַה־יֹּשִׁעֵנוּ זֶה,
וַיִּבְזֻהוּ, וְלֹא־הֵבִיאוּ לוֹ מִנְחָה; וַיְהִי, כְּמַחֲרִישׁ. {פ} 27 But certain base fellows said: 'How
shall this man save us?' And they despised him, and brought him no present. But he was as
one that held his peace. {P}

34125 כִּמְטַחֲוֵי 1 Prep-כ | Verb - Palel participle - masculine plural construct /
Verb - Piel Participle - masculine plural construct 1) to hurl, shoot ; 1a) (Piel) a bowshot
(participle) 2909 טָחָה Gen. 21:16 טז וַתֵּלֶךְ וַתֵּשֶׁב לָהּ מִנֶּגֶד, הַרְחֵק כִּמְטַחֲוֵי
קֶשֶׁת, כִּי אָמְרָה, אַל־אֶרְאֶה בְּמוֹת הַיָּלֶד; וַתֵּשֶׁב מִנֶּגֶד, וַתִּשָּׂא אֶת־קֹלָהּ וַתֵּבְךְּ. 16 And she went,
and sat her down over against him a good way off, as it were a bow-shot; for she said: 'Let me
not look upon the death of the child.' And she sat over against him, and lifted up her voice,
and wept.

34126 כִּמְטִיל 1 Prep-כ | Noun - masculine singular construct 1)
hammered bar, wrought iron bar, wrought metal rod 4300 מְטִיל Job 40:18
יח עֲצָמָיו, אֲפִיקֵי נְחֻשָׁה; גְּרָמָיו, כִּמְטִיל בַּרְזֶל. 18 His bones are as pipes of brass; his
gristles are like bars of iron.

34127 כַמָּטָר 1 Prep-כ, Article | Noun - masculine singular 1) rain
4306 מָטָר Job 29:23 כג וְיִחֲלוּ כַמָּטָר לִי; וּפִיהֶם, פָּעֲרוּ לְמַלְקוֹשׁ. 23 And
they waited for me as for the rain; and they opened their mouth wide as for the latter rain.

34128 כַמָּטָר 1 Prep-כ, Article | Noun - masculine singular 1) rain
4306 מָטָר Deuteronomy 32:2 ב יַעֲרֹף כַּמָּטָר לִקְחִי, {ס} תִּזַּל כַּטַּל
אִמְרָתִי, {ר} כִּשְׂעִירִם עֲלֵי־דֶשֶׁא, {ס} וְכִרְבִיבִים עֲלֵי־עֵשֶׂב. {ר} 2 My doctrine shall
drop as the rain, my speech shall distil as the dew; as the small rain upon the tender grass, and
as the showers upon the herb.

34129 כְּמָטָר 1 Prep-כ | Noun - masculine singular 1) rain 4306
מָטָר Psalm 72:6 ו יֵרֵד, כְּמָטָר עַל-גֵּז; כִּרְבִיבִים, זַרְזִיף אָרֶץ. 6 May he come
down like rain upon the mown grass, as showers that water the earth.

34130 כַּמַּטָּרָא 1 Prep-כ, Article | Noun - feminine singular 1) guard,
ward, prison, mark, target ; 1a) guard, ward, prison ; 1b) target, mark (fig. of chastisement)
4307 מַטָּרָה Lam. 3:12 יב דָּרַךְ קַשְׁתּוֹ וַיַּצִּיבֵנִי, כַּמַּטָּרָא לַחֵץ. {ס} 12 He
hath bent His bow, and set me as a mark for the arrow. {S}

34131 כַּמַּיִם 6 Prep-כ, Article | Noun - masculine plural 1) water, waters ;
1a) water ; 1b) water of the feet, urine ; 1c) of danger, violence, transitory things, refreshment
(fig.) 4325 מַ֫יִם Job 3:24; 15:16; 27:20; Psalms 88:18; 109:18; Lam. 2:19
כד כִּי-לִפְנֵי לַחְמִי, אַנְחָתִי תָבֹא; וַיִּתְּכוּ כַמַּיִם, שַׁאֲגֹתָי. 24 For my sighing cometh instead of
my food, and my roarings are poured out like water.

34132 כַּמָּיִם 4 Prep-כ, Article | Noun - masculine plural 1) water, waters ;
1a) water ; 1b) water of the feet, urine ; 1c) of danger, violence, transitory things, refreshment
(fig.) 4325 מַ֫יִם Deut. 12:16, 24; 15:23; Job 34:7 טז רַק הַדָּם, לֹא
תֹאכֵלוּ: עַל־הָאָרֶץ תִּשְׁפְּכֶנּוּ, כַּמָּיִם. 16 Only ye shall not eat the blood; thou shalt pour it
out upon the earth as water.

34133 כַּמַּיִם 8 Prep-כ, Article | Noun - masculine plural 1) water, waters ;
1a) water ; 1b) water of the feet, urine ; 1c) of danger, violence, transitory things, refreshment
(fig.) 4325 מַ֫יִם Gen. 49:4; Psalms 22:15; 79:3; Prov. 27:19; Isa. 11:9; Hos.
5:10; Amos 5:24; Hab. 2:14 ד פַּחַז כַּמַּיִם אַל־תּוֹתַר, כִּי עָלִיתָ מִשְׁכְּבֵי אָבִיךָ; אָז חִלַּלְתָּ, יְצוּעִי
עָלָה. {פ} 4 Unstable as water, have not thou the excellency; because thou wentest up to
thy father's bed; then defiledst thou it--he went up to my couch. {P}
34134 כְּמַיִם 3 Prep-כ | Noun - masculine plural 1) water, waters ; 1a)
water ; 1b) water of the feet, urine ; 1c) of danger, violence, transitory things, refreshment
(fig.) 4325 מַ֫יִם Job 11:16; Jer. 51:55; Mic. 1:4 טז כִּי־אַתָּה, עָמָל תִּשְׁכָּח;
כְּמַיִם עָבְרוּ תִזְכֹּר. 16 For thou shalt forget thy misery; thou shalt remember it as waters
that are passed away;
34135 כְּמִישׁ 1 כְּמוֹשׁqere; Noun proper no gender no number no state
kethib Chemosh = |subduer|; 1) the national deity of the Moabites and a god of the
Ammonites ; 1a) also identified with 'Baal-peor', 'Baal-zebub', 'Mars' and 'Saturn' ; 1b) worship
of this god was introduced into Jerusalem bySolomon and abolished by king Josiah of Judah
3645 כְּמוֹשׁ כְּמִישׁ Jer. 48:7 ז כִּי יַעַן בִּטְחֵךְ בְּמַעֲשַׂיִךְ, וּבְאוֹצְרוֹתַיִךְ, גַּם־אַתְּ, תִּלָּכֵדִי;
וְיָצָא כמיש (כְּמוֹשׁ) בַּגּוֹלָה, כֹּהֲנָיו וְשָׂרָיו יחד (יַחְדָּו). 7 For, because thou hast trusted in thy
works and in thy treasures, thou also shalt be taken; and Chemosh shall go forth into captivity,
his priests and his princes together.
34136 כְּמַכְאֹבִי 1 Prep-כ | Noun - masculine singular construct | first person
common singular 1) pain, sorrow ; 1a) pain (physical); 1b) pain (mental) 4341
מַכְאוֹב Lam. 1:12 יב לוֹא אֲלֵיכֶם, כָּל־עֹבְרֵי דֶרֶךְ--הַבִּיטוּ וּרְאוּ, אִם־יֵשׁ מַכְאוֹב כְּמַכְאֹבִי
אֲשֶׁר עוֹלַל לִי: אֲשֶׁר הוֹגָה יְהוָה, בְּיוֹם חֲרוֹן אַפּוֹ. {ס} 12 'Let it not come unto you, all ye
that pass by! Behold, and see if there be any pain like unto my pain, which is done unto me,
wherewith the LORD hath afflicted me in the day of His fierce anger. {S}
34137 כָמֹכָה 1 מִי־כָמֹכָה Preposition | second person masculine singular
adv ; 1) like, as, the like of which ; conj ; 2) when, according as, as it were 3644
כְּמוֹ Exod. 15:11 א מִי־כָמֹכָה בָּאֵלִם יְהוָה, {ס} מִי {ר} כָּמֹכָה נֶאְדָּר
בַּקֹּדֶשׁ; {ס} נוֹרָא תְהִלֹּת, עֹשֵׂה {ר} פֶלֶא. {ס} 11 Who is like unto Thee, O LORD,
among the mighty? who is like unto Thee, glorious in holiness, fearful in praises, doing
wonders?
34138 כָּמֹכָה 1 Preposition | second person masculine singular adv ; 1)
like, as, the like of which ; conj ; 2) when, according as, as it were 3644 כְּמוֹ
Exod. 15:11 א מִי־כָמֹכָה בָּאֵלִם יְהוָה, {ס} מִי {ר} כָּמֹכָה נֶאְדָּר בַּקֹּדֶשׁ; {ס} נוֹרָא תְהִלֹּת,
עֹשֵׂה {ר} פֶלֶא. {ס} 11 Who is like unto Thee, O LORD, among the mighty? who is like
unto Thee, glorious in holiness, fearful in praises, doing wonders?
34139 כְּמַכַּת 1 Prep-כ | Noun - feminine singular construct 1) blow,
wound, slaughter ; 1a) blow, stripe ; 1b) beating, scourging ; 1c) wound ; 1d) slaughter ; 1e)
defeat, conquest ; 1f) plague 4347 מַכָּה Isa. 10:26 כו וְעוֹרֵר עָלָיו יְהוָה
צְבָאוֹת, שׁוֹט, כְּמַכַּת מִדְיָן, בְּצוּר עוֹרֵב; וּמַטֵּהוּ, עַל־הַיָּם, וּנְשָׂאוֹ, בְּדֶרֶךְ מִצְרָיִם. 26 And the

LORD of hosts shall stir up against him a scourge, as in the slaughter of Midian at the Rock of
Oreb; and as His rod was over the sea, so shall He lift it up after the manner of Egypt.
34140 כַּמִּכְתָּב 1 Prep-כ, Article | Noun - masculine singular 1) writing,
thing written ; 1a) handwriting ; 1b) thing written ; 1c) writing 4385 מִכְתָּב
Deut. 10:4 ד וַיִּכְתֹּב עַל־הַלֻּחֹת כַּמִּכְתָּב הָרִאשׁוֹן, אֵת עֲשֶׂרֶת הַדְּבָרִים, אֲשֶׁר דִּבֶּר יְהוָה אֲלֵיכֶם
בָּהָר מִתּוֹךְ הָאֵשׁ, בְּיוֹם הַקָּהָל; וַיִּתְּנֵם יְהוָה, אֵלָי. 4 And He wrote on the tables according to
the first writing, the ten words, which the LORD spoke unto you in the mount out of the midst
of the fire in the day of the assembly; and the LORD gave them unto me.
34141 כִּמְלֹאות 1 Prep-כ | Verb - Qal Infinitive construct 1) to fill, be full ;
1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be
accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be
armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to
satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e)
(Hithpael) to mass themselves against 4390 מָלֵא Jer. 25:12 יב וְהָיָה
כִמְלֹאות שִׁבְעִים שָׁנָה אֶפְקֹד עַל־מֶלֶךְ־בָּבֶל וְעַל־הַגּוֹי הַהוּא נְאֻם־יְהוָה, אֶת־עֲוֺנָם--וְעַל־אֶרֶץ כַּשְׂדִּים;
וְשַׂמְתִּי אֹתוֹ, לְשִׁמְמוֹת עוֹלָם. 12 And it shall come to pass, when seventy years are
accomplished, that I will punish the king of Babylon, and that nation, saith the LORD, for their
iniquity, and the land of the Chaldeans; and I will make it perpetual desolations.
34142 כְּמַלְאָכִי 1 Prep-כ | Noun - masculine singular construct | first person
common singular 1) messenger, representative ; 1a) messenger ; 1b) angel ; 1c) the
theophanic angel 4397 מַלְאָךְ Isa. 42:19 יט מִי עִוֵּר כִּי אִם־עַבְדִּי, וְחֵרֵשׁ
כְּמַלְאָכִי אֶשְׁלָח; מִי עִוֵּר כִּמְשֻׁלָּם, וְעִוֵּר כְּעֶבֶד יְהוָה. 19 Who is blind, but My servant? Or
deaf, as My messenger that I send? Who is blind as he that is wholehearted, and blind as the
LORD'S servant?
34143 כְּמַלְאַךְ 4 Prep-כ | Noun - masculine singular construct 1)
messenger, representative ; 1a) messenger ; 1b) angel ; 1c) the theophanic angel 4397
מַלְאָךְ 1 Sam. 29:9; 2 Sam. 14:17; 19:28; Zech. 12:8 ט וַיַּעַן אָכִישׁ, וַיֹּאמֶר אֶל־דָּוִד,
יָדַעְתִּי, כִּי טוֹב אַתָּה בְּעֵינַי כְּמַלְאַךְ אֱלֹהִים; אַךְ שָׂרֵי פְלִשְׁתִּים אָמְרוּ, לֹא־יַעֲלֶה עִמָּנוּ בַּמִּלְחָמָה.
9 And Achish answered and said to David: 'I know that thou art good in my sight, as an angel
of God; notwithstanding the princes of the Philistines have said: He shall not go up with us to
the battle.
34144 כִּמְלֹאת 2 Prep-כ | Verb - Qal Infinitive construct 1) to fill, be full ;
1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be
accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be
armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to
satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e)
(Hithpael) to mass themselves against 4390 מָלֵא 2 Kings 4:6; Ezek. 5:2 ו
וַיְהִי כִּמְלֹאת הַכֵּלִים, וַתֹּאמֶר אֶל־בְּנָהּ הַגִּישָׁה אֵלַי עוֹד כֶּלִי, וַיֹּאמֶר אֵלֶיהָ, אֵין עוֹד כֶּלִי; וַיַּעֲמֹד, הַשָּׁמֶן.
6 And it came to pass, when the vessels were full, that she said unto her son: 'Bring me
yet a vessel.' And he said unto her: 'There is not a vessel more.' And the oil stayed.

34145 כַּמַּלְוֶה 1 Prep-כ, Article | Verb - Hiphil Participle - masculine singular
1) to join, be joined ; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be joined unto ; 2) to borrow, lend ; 2a) (Qal) to borrow ; 2b) (Hiphil) to cause to borrow, lend to 3867 לָוָה Isa. 24:2 ב וְהָיָה כָעָם, כַּכֹּהֵן, כַּעֶבֶד כַּאדֹנָיו, כַּשִּׁפְחָה כַּגְּבִרְתָּהּ; כַּקּוֹנֶה, כַּמּוֹכֵר, כַּמַּלְוֶה כַּלֹּוֶה, כַּנֹּשֶׁה כַּאֲשֶׁר נֹשֶׁא בוֹ. 2 And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the creditor, so with the debtor.

34146 כַּמְּלוּנָה 1 Prep-כ, Article | Noun - feminine singular 1) lodge, hut
4412 מְלוּנָה Isa. 24:20 כ נוֹעַ תָּנוּעַ אֶרֶץ כַּשִּׁכּוֹר, וְהִתְנוֹדְדָה כַּמְּלוּנָה; וְכָבַד עָלֶיהָ פִּשְׁעָהּ, וְנָפְלָה וְלֹא־תֹסִיף קוּם. {ס} 20 The earth reeleth to and fro like a drunken man, and swayeth to and fro as a lodge; and the transgression thereof is heavy upon it, and it shall fall, and not rise again. {S}

34147 כִּמְלוּנָה 1 Prep-כ | Noun - feminine singular 1) lodge, hut
4412 מְלוּנָה Isaiah 1:8 ח וְנוֹתְרָה בַת־צִיּוֹן, כְּסֻכָּה בְכָרֶם; כִּמְלוּנָה בְמִקְשָׁה, כְּעִיר נְצוּרָה. 8 And the daughter of Zion is left as a booth in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.

34148 כַּמִּלְחָמָה 1 Prep-כ, Article | Noun - feminine singular 1) battle, war 4421 מִלְחָמָה Jdg. 20:39 לט וַיַּהֲפֹךְ אִישׁ־יִשְׂרָאֵל, בַּמִּלְחָמָה; וּבִנְיָמִן הֵחֵל לְהַכּוֹת חֲלָלִים בְּאִישׁ־יִשְׂרָאֵל, כִּשְׁלֹשִׁים אִישׁ־־כִּי אָמְרוּ, אַךְ נִגּוֹף נִגָּף הוּא לְפָנֵינוּ כַּמִּלְחָמָה הָרִאשֹׁנָה.
39 And the men of Israel turned in the battle, and Benjamin began to smite and kill of the men of Israel about thirty persons; for they said: 'Surely they are smitten down before us, as in the first battle.'

34149 כְּמָלְכוֹ 1 Verb - Qal Infinitive construct | suffix third person masculine singular homonym 1 | Prep-כ | 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider
4427 מָלַךְ 1 Kings 15:29 כט וַיְהִי כְמָלְכוֹ, הִכָּה אֶת־כָּל־בֵּית יָרָבְעָם־־לֹא־הִשְׁאִיר כָּל־נְשָׁמָה לְיָרָבְעָם, עַד־הִשְׁמִדוֹ: כִּדְבַר יְהוָה־־אֲשֶׁר דִּבֶּר, בְּיַד־עַבְדּוֹ אֲחִיָּה הַשִּׁילֹנִי. 29 And it came to pass that, as soon as he was king, he smote all the house of Jeroboam; he left not to Jeroboam any that breathed, until he had destroyed him; according unto the saying of the LORD, which He spoke by the hand of His servant Ahijah the Shilonite;

34150 כְּמַלְכֵי 1 Prep-כ | Noun - masculine plural construct 1) king
4428 מֶלֶךְ 2 Kings 17:2 ב וַיַּעַשׂ הָרַע, בְּעֵינֵי יְהוָה: רַק, לֹא כְּמַלְכֵי יִשְׂרָאֵל, אֲשֶׁר הָיוּ, לְפָנָיו. 2 And he did that which was evil in the sight of the LORD, yet not as the kings of Israel that were before him.

34151 כְּמֶלֶךְ 2 Prep-כ | Noun - masculine singular 1) king 4428
מֶלֶךְ Job 15:24; 29:25 כד יְבַעֲתֻהוּ, צַר וּמְצוּקָה; תִּתְקְפֵהוּ, כְּמֶלֶךְ עָתִיד לַכִּידוֹר. 24 Distress and anguish overwhelm him; they prevail against him, as a king ready to the battle.

34152 כְּמַלְקוֹשׁ 1 Prep-כ | Noun - masculine singular 1) latter rain, spring rain ; 1a) the March and April rains which mature the crops of Palestine 4456

מַלְקוֹשׁ Hos. 6:3 ג וְנֵדְעָה נִרְדְּפָה, לָדַעַת אֶת־יְהוָה, כְּשַׁחַר, נָכוֹן מֹצָאוֹ; וְיָבוֹא כַגֶּשֶׁם לָנוּ, כְּמַלְקוֹשׁ יוֹרֶה אָרֶץ. 3 And let us know, eagerly strive to know the LORD, His going forth is sure as the morning; and He shall come unto us as the rain, as the latter rain that watereth the earth.'

34153 כִּמְלַקֵּט 1 Prep-כ | Verb - Piel Participle - masculine singular 1) to pick up, gather, glean, gather up ; 1a) (Qal) ; 1a1) to pick up, gather ; 1a2) to glean ; 1b) (Piel) ; 1b1) to gather, gather up ; 1b2) to collect (money) ; 1b3) to glean ; 1c) (Pual) to be picked up ; 1d) (Hithpael) to collect oneself 3950 לָקַט Isa. 17:5 ה וְהָיָה, כֶּאֱסֹף קָצִיר קָמָה, וּזְרֹעוֹ, שִׁבֳּלִים יִקְצוֹר; וְהָיָה כִּמְלַקֵּט שִׁבֳּלִים, בְּעֵמֶק רְפָאִים. 5 And it shall be as when the harvestman gathereth the standing corn, and reapeth the ears with his arm; yea, it shall be as when one gleaneth ears in the valley of Rephaim.

34154 כַּמֹּן 1 עַל־כַּמֹּן Noun - masculine singular 1) cummin, cumin ; 1a) a seed used as a condiment 3646 כְּמִישׁ Isa. 28:27 כז כִּי לֹא בֶחָרוּץ, יוּדַשׁ קֶצַח, וְאוֹפַן עֲגָלָה, עַל־כַּמֹּן יוּסָּב: כִּי בַמַּטֶּה יֵחָבֶט קֶצַח, וְכַמֹּן בַּשָּׁבֶט. 27 For the black cummin is not threshed with a threshing-sledge, neither is a cart-wheel turned about upon the cummin; but the black cummin is beaten out with a staff, and the cummin with a rod.

34155 כְּמִנְהַג 1 Prep-כ | Noun - masculine singular construct 1) driving, charioteering 4491 מִנְהָג 2 Kings 9:20 כ וַיַּגֵּד הַצֹּפֶה לֵאמֹר, בָּא עַד־אֲלֵיהֶם וְלֹא־שָׁב; וְהַמִּנְהָג, כְּמִנְהַג יֵהוּא בֶן־נִמְשִׁי--כִּי בְשִׁגָּעוֹן, יִנְהָג. 20 And the watchman told, saying: 'He came even unto them, and cometh not back; and the driving is like the driving of Jehu the son of Nimshi; for he driveth furiously.'

34156 כָּמֹנוּ 2 Preposition | first person common plural adv ; 1) like, as, the like of which ; conj ; 2) when, according as, as it were 3644 כְּמוֹ Gen. 34:15; 2 Sam. 18:3 טו אַךְ־בְּזֹאת, נֵאוֹת לָכֶם: אִם תִּהְיוּ כָמֹנוּ, לְהִמֹּל לָכֶם כָּל־זָכָר. 15 Only on this condition will we consent unto you: if ye will be as we are, that every male of you be circumcised;

34157 כָּמֹנוּ 1 Preposition | first person common plural adv ; 1) like, as, the like of which ; conj ; 2) when, according as, as it were 3644 כְּמוֹ Deut. 5:26 כו לֵךְ, אֱמֹר לָהֶם: שׁוּבוּ לָכֶם, לְאָהֳלֵיכֶם. 26 Go say to them: Return ye to your tents.

34158 כִּמְנוֹר 4 Prep-כ | Noun - masculine singular construct 1) beam ; 1a) beam (carrying the heddles in a loom) 4500 מָנוֹר 1 Sam. 17:7; 2 Sam. 21:19; 1 Chr. 11:23; 20:5 ז וחץ (וְעֵץ) חֲנִיתוֹ, כִּמְנוֹר אֹרְגִים, וְלַהֶבֶת חֲנִיתוֹ, שֵׁשׁ־מֵאוֹת שְׁקָלִים בַּרְזֶל; וְנֹשֵׂא הַצִּנָּה, הֹלֵךְ לְפָנָיו. 7 And the shaft of his spear was like a weaver's beam; and his spear's head weighed six hundred shekels of iron; and his shield-bearer went before him.

34159 כַּמִּנְחָה 1 Prep-כ, Article | Noun - feminine singular 1) gift, tribute, offering, present, oblation, sacrifice, meat offering ; 1a) gift, present ; 1b) tribute ; 1c) offering (to God) ; 1d) grain offering 4503 מִנְחָה Lev. 5:13 יג וְכִפֶּר עָלָיו הַכֹּהֵן עַל-חַטָּאתוֹ אֲשֶׁר-חָטָא, מֵאַחַת מֵאֵלֶּה--וְנִסְלַח לוֹ; וְהָיְתָה לַכֹּהֵן, כַּמִּנְחָה. {ס} 13 And the priest shall make atonement for him as touching his sin that he hath sinned in any of these things, and he shall be forgiven; and the remnant shall be the priest's, as the meal-offering. {S}

34160 כְּמִנְחַת 2 Prep-כ | Noun - feminine singular construct 1) gift, tribute, offering, present, oblation, sacrifice, meat offering ; 1a) gift, present ; 1b) tribute ; 1c) offering (to God) ; 1d) grain offering 4503 מִנְחָה Exod. 29:41; Num. 28:8 מא וְאֵת הַכֶּבֶשׂ הַשֵּׁנִי, תַּעֲשֶׂה בֵּין הָעַרְבָּיִם: כְּמִנְחַת הַבֹּקֶר וּכְנִסְכָּהּ, תַּעֲשֶׂה־לָּהּ, לְרֵיחַ נִיחֹחַ, אִשֶּׁה לַיהוָה. 41 And the other lamb thou shalt offer at dusk, and shalt do thereto according to the meal-offering of the morning, and according to the drink-offering thereof, for a sweet savour, an offering made by fire unto the LORD.

34161 כָּמֹנִי 4 Preposition | first person common singular adv ; 1) like, as, the like of which ; conj ; 2) when, according as, as it were 3644 כְּמוֹ Gen. 44:15; Exod. 9:14; Deut. 18:15; Job 9:32 טו וַיֹּאמֶר לָהֶם יוֹסֵף, מָה־הַמַּעֲשֶׂה הַזֶּה אֲשֶׁר עֲשִׂיתֶם; הֲלוֹא יְדַעְתֶּם, כִּי־נַחֵשׁ יְנַחֵשׁ אִישׁ אֲשֶׁר כָּמֹנִי. 15 And Joseph said unto them: 'What deed is this that ye have done? know ye not that such a man as I will indeed divine?'

34162 כָּמֻס 1 Verb - Qal Passive Participle - masculine singular 1) to store up, save ; 1a) (Qal) stored up (participle) 3647 כָּמַס Deuteronomy 32:34 לד הֲלֹא־הוּא, כָּמֻס עִמָּדִי; {ר} חָתוּם, בְּאוֹצְרֹתָי. {ס} 34 'Is not this laid up in store with Me, sealed up in My treasuries?

34163 כְּמַסִּיגֵי 1 Prep-כ | Verb - Hiphil Participle - masculine plural construct 1) to move away, backslide, move, go, turn back ; 1a) (Qal) to backslide, prove recreant to ; 1b) (Hiphil) ; 1b1) to displace, move back ; 1b2) to remove, carry away ; 1d) (Hophal) to be driven back, be moved back 5253 נָסַג Hos. 5:10 י הָיוּ שָׂרֵי יְהוּדָה, כְּמַסִּיגֵי גְּבוּל; עֲלֵיהֶם, אֶשְׁפּוֹךְ כַּמַּיִם עֶבְרָתִי. 10 The princes of Judah are like them that remove the landmark; I will pour out My wrath upon them like water.

34164 כִּמְסֹס 1 Prep-כ | Verb - Qal Infinitive construct 1) to dissolve, melt ; 1a) (Qal) to waste away ; 1b) (Niphal); 1b1) to melt, vanish, drop off, melt away ; 1b2) to faint, grow fearful (fig.) ; 1b3) wasted, worthless (participle) ; 1c) (Hiphil) to cause to melt 4549 מָסַס Isa. 10:18 יח וּכְבוֹד יַעְרוֹ וְכַרְמִלּוֹ, מִנֶּפֶשׁ וְעַד־בָּשָׂר יְכַלֶּה; וְהָיָה, כִּמְסֹס נֹסֵס. 18 And the glory of his forest and of his fruitful field, he will consume both soul and body; and it shall be as when a sick man wasteth away.

34165 כְּמִסְפַּד 1 Prep-כ | Noun - masculine singular construct 1) wailing 4553 מִסְפֵּד Zech. 12:11 יא בַּיּוֹם הַהוּא, יִגְדַּל הַמִּסְפֵּד בִּירוּשָׁלִַם, כְּמִסְפַּד הֲדַדְרִמּוֹן, בְּבִקְעַת מְגִדּוֹן. 11 In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon.

34166 כְּמִסְפֵּד 1 Prep-כ | Noun - masculine singular 1) wailing 4553 מִסְפֵּד Zech. 12:10 י וְשָׁפַכְתִּי עַל־בֵּית דָּוִיד וְעַל יוֹשֵׁב יְרוּשָׁלִַם, רוּחַ חֵן וְתַחֲנוּנִים, וְהִבִּיטוּ אֵלַי, אֵת אֲשֶׁר־דָּקָרוּ; וְסָפְדוּ עָלָיו, כְּמִסְפֵּד עַל־הַיָּחִיד, וְהָמֵר עָלָיו, כְּהָמֵר עַל־הַבְּכוֹר. 10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplication; and they shall look unto Me because they have thrust him through; and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his first-born.

34167 כַּמִּסְפָּר 1 Prep-כ, Article | Noun - masculine singular 1) number, tale ; 1a) number ; 1a1) number ; 1a2) innumerable (with negative) ; 1a3) few, numerable (alone) ; 1a4) by count, in number, according to number (with prep) ; 1b) recounting, relation 4557 מִסְפָּר Num. 15:12 יב כַּמִּסְפָּר, אֲשֶׁר תַּעֲשׂוּ--כָּכָה תַּעֲשׂוּ לָאֶחָד, כְּמִסְפָּרָם. 12 According to the number that ye may prepare, so shall ye do for every one according to their number.

34168 כְּמִסְפַּר 1 Prep-כ | Noun - masculine singular construct 1) number, tale ; 1a) number ; 1a1) number ; 1a2) innumerable (with negative) ; 1a3) few, numerable (alone) ; 1a4) by count, in number, according to number (with prep) ; 1b) recounting, relation 4557 מִסְפָּר 1 Kings 18:31 לא וַיִּקַּח אֵלִיָּהוּ, שְׁתֵּים עֶשְׂרֵה אֲבָנִים, כְּמִסְפַּר, שִׁבְטֵי בְנֵי־יַעֲקֹב--אֲשֶׁר הָיָה דְבַר־יְהוָה אֵלָיו לֵאמֹר, יִשְׂרָאֵל יִהְיֶה שְׁמֶךָ. 31 And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the LORD came, saying: 'Israel shall be thy name.'

34169 כְּמִסְפָּרָם 1 Prep-כ | Noun - masculine singular construct | third person masculine plural 1) number, tale ; 1a) number ; 1a1) number ; 1a2) innumerable (with negative) ; 1a3) few, numerable (alone) ; 1a4) by count, in number, according to number (with prep) ; 1b) recounting, relation 4557 מִסְפָּר Num. 15:12 יב כַּמִּסְפָּר, אֲשֶׁר תַּעֲשׂוּ--כָּכָה תַּעֲשׂוּ לָאֶחָד, כְּמִסְפָּרָם. 12 According to the number that ye may prepare, so shall ye do for every one according to their number.

34170 כִּמְעַט 1 כִּמְעַט־רֶגַע Prep-כ | Adjective - masculine singular construct 1) littleness, few, a little, fewness ; 1a) little, small, littleness, fewness, too little, yet a little ; 1b) like a little, within a little, almost, just, hardly, shortly, little worth 4592 מְעַט Isa. 26:20 כ לֵךְ עַמִּי בֹּא בַחֲדָרֶיךָ, וּסְגֹר דלתיך (דְּלָתְךָ) בַּעֲדֶךָ; חֲבִי כִמְעַט־רֶגַע, עַד־יעבור (יַעֲבָר־) זָעַם. 20 Come, my people, enter thou into thy chambers, and shut thy doors about thee; hide thyself for a little moment, until the indignation be overpast.

34171 כִּמְעָט 2 Prep-כ | Adjective - masculine singular 1) littleness, few, a little, fewness ; 1a) little, small, littleness, fewness, too little, yet a little ; 1b) like a little, within a little, almost, just, hardly, shortly, little worth 4592 מְעַט Proverbs 10:20; Isaiah 1:9 כ כֶּסֶף נִבְחָר, לְשׁוֹן צַדִּיק; לֵב רְשָׁעִים כִּמְעָט. 20 The tongue of the righteous is as choice silver; the heart of the wicked is little worth.

34172 כִּמְעַט 15 Prep-כ | Adjective - masculine singular 1) littleness, few, a little, fewness ; 1a) little, small, littleness, fewness, too little, yet a little ; 1b) like a little, within a little, almost, just, hardly, shortly, little worth 4592 מְעַט Gen. 26:10; 2 Sam. 19:37; 1 Chr. 16:19; 2 Chr. 12:7; Ezr. 9:8; Job 32:22; Psalm 2:12; 73:2; 81:15; 94:17; 105:12; 119:87; Prov. 5:14; Cant. 3:4; Isa. 26:20; Ezek. 16:47 י וַיֹּאמֶר אֲבִימֶלֶךְ, מַה־זֹּאת עָשִׂיתָ לָּנוּ; כִּמְעַט שָׁכַב אַחַד הָעָם, אֶת־אִשְׁתֶּךָ, וְהֵבֵאתָ עָלֵינוּ, אָשָׁם. 10 And Abimelech said: 'What is this thou hast done unto us? one of the people might easily have lain with thy wife, and thou wouldest have brought guiltiness upon us.'

34173 כַּמְּעִיל 1 Prep-כ, Article | Noun - masculine singular 1) robe ; 1a) a garment worn over a tunic by men of rank ; 1b) a long garment worn by David's daughters ; 1c) a garment of the high priest ; 1d) (fig.) of attributes 4598 מְעִיל Psalm 109:29 כט יִלְבְּשׁוּ שׂוֹטְנַי כְּלִמָּה; וְיַעֲטוּ כַמְעִיל בָּשְׁתָּם. 29 Mine adversaries shall be clothed with confusion, and shall put on their own shame as a robe.

34174 כַּמְּעִיל 1 Prep-כ, Article | Noun - masculine singular 1) robe ; 1a) a garment worn over a tunic by men of rank ; 1b) a long garment worn by David's daughters ; 1c) a garment of the high priest ; 1d) (fig.) of attributes 4598 מְעִיל Isa. 59:17
יז וַיִּלְבַּשׁ צְדָקָה כַּשִּׁרְיָן, וְכוֹבַע יְשׁוּעָה בְּרֹאשׁוֹ; וַיִּלְבַּשׁ בִּגְדֵי נָקָם, תִּלְבֹּשֶׁת, וַיַּעַט כַּמְּעִיל, קִנְאָה.
17 And He put on righteousness as a coat of mail, and a helmet of salvation upon His head, and He put on garments of vengeance for clothing, and was clad with zeal as a cloak.

34175 כִּמְעִיל 1 Prep-כ | Noun - masculine singular 1) robe ; 1a) a garment worn over a tunic by men of rank ; 1b) a long garment worn by David's daughters ; 1c) a garment of the high priest ; 1d) (fig.) of attributes 4598 מְעִיל Job 29:14
יד צֶדֶק לָבַשְׁתִּי, וַיִּלְבָּשֵׁנִי; כִּמְעִיל וְצָנִיף, מִשְׁפָּטִי. 14 I put on righteousness, and it clothed itself with me; my justice was as a robe and a diadem.

34176 כְּמַעֲלָלָיו 1 Prep-כ | Noun - masculine plural construct | third person masculine singular 1) deed, practice ; 1a) practice (usually bad) ; 1b) deeds ; 1c) acts 4611 מַעֲלָל, מַעֲלָלִים Hos. 12:3 ג וְרִיב לַיהוָה, עִם-יְהוּדָה; וְלִפְקֹד עַל-יַעֲקֹב כִּדְרָכָיו, כְּמַעֲלָלָיו יָשִׁיב לוֹ. 3 The LORD hath also a controversy with Judah, and will punish Jacob according to his ways, according to his doings will He recompense him.

34177 כְּמַעַר־ 1 כְּמַעַר־אִישׁ Prep-כ | Noun - masculine singular construct 1) bare space, open plain ; 2) (TWOT) nakedness 4629 מַעֲרֶה 1 Kings 7:36
לו וַיְפַתַּח עַל-הַלֻּחֹת, יְדֹתֶיהָ, וְעַל ומסגרתיה (מִסְגְּרֹתֶיהָ), כְּרוּבִים אֲרָיוֹת וְתִמֹרֹת--כְּמַעַר-אִישׁ וְלֹיוֹת, סָבִיב. 36 And on the plates of the stays thereof, and on the borders thereof, he graved cherubim, lions, and palm-trees, according to the space of each, with wreaths round about.

34178 כַּמַּעֲשֶׂה 1 Prep-כ, Article | Noun - masculine singular 1) deed, work ; 1a) deed, thing done, act ; 1b) work, labour ; 1c) business, pursuit ; 1d) undertaking, enterprise ; 1e) achievement ; 1f) deeds, works (of deliverance and judgment) ; 1g) work, thing made ; 1h) work (of God) ; 1i) product 4639 מַעֲשֶׂה 1 Kings 7:8 ח
וּבֵיתוֹ אֲשֶׁר-יֵשֶׁב שָׁם חָצֵר הָאַחֶרֶת, מִבֵּית לָאוּלָם, כַּמַּעֲשֶׂה הַזֶּה, הָיָה; וּבַיִת יַעֲשֶׂה לְבַת-פַּרְעֹה, אֲשֶׁר לָקַח שְׁלֹמֹה, כָּאוּלָם, הַזֶּה. 8 And his house where he might dwell, in the other court, within the porch, was of the like work. He made also a house for Pharaoh's daughter, whom Solomon had taken to wife, like unto this porch.

34179 כְּמַעֲשֵׂה 12 Prep-כ | Noun - masculine singular construct 1) deed, work ; 1a) deed, thing done, act ; 1b) work, labour ; 1c) business, pursuit ; 1d) undertaking, enterprise ; 1e) achievement ; 1f) deeds, works (of deliverance and judgment) ; 1g) work, thing made ; 1h) work (of God) ; 1i) product 4639 מַעֲשֶׂה Exod. 24:10; 28:15; 39:8; Lev. 18:3; 1 Kings 7:26, 33; 2 Chr. 4:5; 17:4; Psalms 28:4; Eccl. 8:14; Lam. 3:64 י
וַיִּרְאוּ, אֵת אֱלֹהֵי יִשְׂרָאֵל; וְתַחַת רַגְלָיו, כְּמַעֲשֵׂה לִבְנַת הַסַּפִּיר, וּכְעֶצֶם הַשָּׁמַיִם, לָטֹהַר. 10 and they saw the God of Israel; and there was under His feet the like of a paved work of sapphire stone, and the like of the very heaven for clearness.

34180 כְּמַעֲשֵׂהוּ 3 Prep-כ | Noun - masculine singular construct | third person masculine singular 1) deed, work ; 1a) deed, thing done, act ; 1b) work, labour ; 1c) business, pursuit ; 1d) undertaking, enterprise ; 1e) achievement ; 1f) deeds, works (of deliverance and judgment) ; 1g) work, thing made ; 1h) work (of God) ; 1i) product

4639 מַעֲשֶׂה Exod. 28:8; 39:5; Psalms 62:13 ח וְחֵשֶׁב אֲפֻדָּתוֹ אֲשֶׁר עָלָיו, כְּמַעֲשֵׂהוּ
מִמֶּנּוּ יִהְיֶה: זָהָב, תְּכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי--וְשֵׁשׁ מָשְׁזָר. 8 And the skilfully woven band,
which is upon it, wherewith to gird it on, shall be like the work thereof and of the same piece:
of gold, of blue, and purple, and scarlet, and fine twined linen.
34181 כְּמַעֲשֵׂיהֶם 1 Prep-כ | Noun - masculine plural construct | third person
masculine plural 1) deed, work ; 1a) deed, thing done, act ; 1b) work, labour ; 1c)
business, pursuit ; 1d) undertaking, enterprise ; 1e) achievement ; 1f) deeds, works (of
deliverance and judgment) ; 1g) work, thing made ; 1h) work (of God) ; 1i) product
4639 מַעֲשֶׂה Exod. 23:24 כד לֹא־תִשְׁתַּחֲוֶה לֵאלֹהֵיהֶם וְלֹא תָעָבְדֵם, וְלֹא תַעֲשֶׂה
כְּמַעֲשֵׂיהֶם: כִּי הָרֵס תְּהָרְסֵם, וְשַׁבֵּר תְּשַׁבֵּר מַצֵּבֹתֵיהֶם. 24 Thou shalt not bow down to their
gods, nor serve them, nor do after their doings; but thou shalt utterly overthrow them, and
break in pieces their pillars.
34182 כְּמַעֲשָׂיו 1 Prep-כ | Noun - masculine plural construct | third person
masculine singular 1) deed, work ; 1a) deed, thing done, act ; 1b) work, labour ; 1c)
business, pursuit ; 1d) undertaking, enterprise ; 1e) achievement ; 1f) deeds, works (of
deliverance and judgment) ; 1g) work, thing made ; 1h) work (of God) ; 1i) product
4639 מַעֲשֶׂה Neh. 6:14 יד זָכְרָה אֱלֹהַי לְטוֹבִיָּה וּלְסַנְבַלַּט, כְּמַעֲשָׂיו אֵלֶּה; וְגַם
לְנוֹעַדְיָה הַנְּבִיאָה וּלְיֶתֶר הַנְּבִיאִים, אֲשֶׁר הָיוּ מְיָרְאִים אוֹתִי. 14 Remember, O my God, Tobiah
and Sanballat according to these their works, and also the prophetess Noadiah, and the rest of
the prophets, that would have me put in fear.
34183 כְּמַעֲשֶׂיךָ 1 Noun - common masculine plural construct | suffix second
person masculine singular 1) deed, work ; 1a) deed, thing done, act ; 1b) work, labour ;
1c) business, pursuit ; 1d) undertaking, enterprise ; 1e) achievement ; 1f) deeds, works (of
deliverance and judgment) ; 1g) work, thing made ; 1h) work (of God) ; 1i) product
4639 מַעֲשֶׂה Deut. 3:24; cf Psalm 86:8, כד אֲדֹנָי יְהוִה, אַתָּה הַחִלּוֹתָ לְהַרְאוֹת אֶת־
עַבְדְּךָ, אֶת־גָּדְלְךָ, וְאֶת־יָדְךָ הַחֲזָקָה--אֲשֶׁר מִי־אֵל בַּשָּׁמַיִם וּבָאָרֶץ, אֲשֶׁר־יַעֲשֶׂה כְמַעֲשֶׂיךָ וְכִגְבוּרֹתֶךָ.
24 'O Lord GOD, Thou hast begun to show Thy servant Thy greatness, and Thy strong hand; for
what god is there in heaven or on earth, that can do according to Thy works, and according to
Thy mighty acts?
34184 כְּמַעֲשֶׂיךָ 1 Prep-כ | Noun - masculine plural construct | second person
masculine singular 1) deed, work ; 1a) deed, thing done, act ; 1b) work, labour ; 1c)
business, pursuit ; 1d) undertaking, enterprise ; 1e) achievement ; 1f) deeds, works (of
deliverance and judgment) ; 1g) work, thing made ; 1h) work (of God) ; 1i) product
4639 מַעֲשֶׂה Psalm 86:8 ח אֵין-כָּמוֹךָ בָאֱלֹהִים אֲדֹנָי; וְאֵין כְּמַעֲשֶׂיךָ. 8 There
is none like unto Thee among the gods, O Lord, and there are no works like Thine.
34185 כִּמְעֹתָיו 1 Prep-כ | Noun - feminine plural construct | third person
masculine singular 1) grain (of sand) 4579 מְעָת Isa. 48:19 יט וַיְהִי
כַחוֹל זַרְעֶךָ, וְצֶאֱצָאֵי מֵעֶיךָ כִּמְעֹתָיו; לֹא־יִכָּרֵת וְלֹא־יִשָּׁמֵד שְׁמוֹ, מִלְּפָנָי. {ס} 19 Thy seed also
would be as the sand, and the offspring of thy body like the grains thereof; his name would
not be cut off nor destroyed from before Me. {S}

34186 כְּמִפְּנֵי־ 1 כְּמִפְּנֵי־חֶרֶב Prep-כ, Prep-מ | Noun - masculine plural construct 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of 6440 פָּנִים
Lev. 26:37 לז וְכָשְׁלוּ אִישׁ-בְּאָחִיו כְּמִפְּנֵי-חֶרֶב, וְרֹדֵף אָיִן; וְלֹא-תִהְיֶה לָכֶם תְּקוּמָה, לִפְנֵי אֹיְבֵיכֶם.
37 And they shall stumble one upon another, as it were before the sword, when none pursueth; and ye shall have no power to stand before your enemies.

34187 כְּמְפַתֵּחַ 1 Prep-כ | Verb - Piel Participle - masculine singular 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605
פָּתַח 1 Kings 20:11 יא וַיַּעַן מֶלֶךְ־יִשְׂרָאֵל וַיֹּאמֶר דַּבְּרוּ, אַל־יִתְהַלֵּל חֹגֵר כִּמְפַתֵּחַ. 11
And the king of Israel answered and said: 'Tell him: Let not him that girdeth on his armour boast himself as he that putteth it off.'

34188 כַּמֹּץ 2 אִם־כַּמֹּץ Prep-כ, Article | Noun - masculine singular 1) chaff ; 1a) always as driven by wind 4671 מֹץ Psalm 1:4; Isa. 41:15 ד לֹא־כֵן הָרְשָׁעִים: כִּי אִם־כַּמֹּץ, אֲשֶׁר־תִּדְּפֶנּוּ רוּחַ. 4 Not so the wicked; but they are like the chaff which the wind driveth away.

34189 כְּמֹץ 4 Prep-כ | Noun - masculine singular 1) chaff ; 1a) always as driven by wind 4671 מֹץ Psalm 35:5; Isa. 17:13; Hos. 13:3; Zeph. 2:2 ה יִהְיוּ, כְּמֹץ לִפְנֵי-רוּחַ; וּמַלְאַךְ יְהוָה דּוֹחֶה. 5 Let them be as chaff before the wind, the angel of the LORD thrusting them.

34190 כְּמִצְוַת 1 כְּמִצְוַת־הַמֶּלֶךְ Noun - common feminine singular construc | Noun - common masculine singular absolute homonym 1| particle article 1) commandment ; 1a) commandment (of man) ; 1b) the commandment (of God) ; 1c) commandment (of code of wisdom) 4687 מִצְוָה 2 Chr. 29:15 טו וַיַּאַסְפוּ אֶת־אֲחֵיהֶם וַיִּתְקַדְּשׁוּ, וַיָּבֹאוּ כְמִצְוַת־הַמֶּלֶךְ בְּדִבְרֵי יְהוָה, לְטַהֵר, בֵּית יְהוָה. 15 And they gathered their brethren, and sanctified themselves, and went in, according to the commandment of the king by the words of the LORD, to cleanse the house of the LORD.

34191 כְּמִצְוַת 5 Prep-כ | Noun - feminine singular construct 1) commandment ; 1a) commandment (of man) ; 1b) the commandment (of God) ; 1c) commandment (of code of wisdom) 4687 מִצְוָה 2 Chr. 8:13; 35:10, 15f; Neh. 12:45 יג וּבְרִעָה וָשֶׁמַע־־הֵמָּה רָאשֵׁי הָאָבוֹת, לְיוֹשְׁבֵי אַיָּלוֹן; הֵמָּה הִבְרִיחוּ, אֶת־יוֹשְׁבֵי גַת.
13 and Beriah, and Shema, who were heads of fathers' houses of the inhabitants of Aijalon, who put to flight the inhabitants of Gath.

34192 כִּמְצַחֵק 1 Prep-כ | Verb - Piel Participle - masculine singular 1) to laugh, mock, play ; 1a) (Qal) to laugh ; 1b) (Piel) ; 1b1) to jest ; 1b2) to sport, play, make sport, toy with, make a toy of 6711 צָחַק Gen. 19:14 יד וַיֵּצֵא לוֹט וַיְדַבֵּר אֶל־חֲתָנָיו לֹקְחֵי בְנֹתָיו, וַיֹּאמֶר קוּמוּ צְּאוּ מִן־הַמָּקוֹם הַזֶּה, כִּי־מַשְׁחִית יְהוָה, אֶת־הָעִיר; וַיְהִי כִמְצַחֵק,

בְּעֵינֵי חֲתָנָיו. 14 And Lot went out, and spoke unto his sons-in-law, who married his
daughters, and said: 'Up, get you out of this place; for the LORD will destroy the city.' But he
seemed unto his sons-in-law as one that jested.

34193 כַּמָּק 1 Prep-כ, Article | Noun - masculine singular 1) decay,
rottenness 4716 מָק Isa. 5:24 כד לָכֵן כֶּאֱכֹל קַשׁ לְשׁוֹן אֵשׁ, וַחֲשַׁשׁ לֶהָבָה
יִרְפֶּה, שָׁרְשָׁם כַּמָּק יִהְיֶה, וּפִרְחָם כָּאָבָק יַעֲלֶה: כִּי מָאֲסוּ, אֵת תּוֹרַת יְהוָה צְבָאוֹת, וְאֵת אִמְרַת קְדוֹשׁ־
יִשְׂרָאֵל, נִאֵצוּ. 24 Therefore as the tongue of fire devoureth the stubble, and as the chaff is
consumed in the flame, so their root shall be as rottenness, and their blossom shall go up as
dust; because they have rejected the law of the LORD of hosts, and contemned the word of the
Holy One of Israel.

34194 כִּמְקוֹם 1 Prep-כ | Noun - masculine singular construct 1) standing
place, place ; 1a) standing place, station, post, office ; 1b) place, place of human abode ; 1c)
city, land, region ; 1d) place, locality, spot ; 1e) space, room, distance ; 1f) region, quarter,
direction ; 1g) give place to, instead of 4725 מָקוֹם Jer. 19:13 יג וְהָיוּ בָּתֵּי
יְרוּשָׁלִַם, וּבָתֵּי מַלְכֵי יְהוּדָה, כִּמְקוֹם הַתֹּפֶת, הַטְּמֵאִים--לְכֹל הַבָּתִּים, אֲשֶׁר קִטְּרוּ עַל־גַּגֹּתֵיהֶם לְכֹל צְבָא
הַשָּׁמַיִם, וְהַסֵּךְ נְסָכִים, לֵאלֹהִים אֲחֵרִים. {פ} 13 and the houses of Jerusalem, and the
houses of the kings of Judah, which are defiled, shall be as the place of Topheth, even all the
houses upon whose roofs they have offered unto all the host of heaven, and have poured out
drink-offerings unto other gods. {P}

34195 כְּמִקְרֵה 1 Prep-כ | Noun - masculine singular construct 1)
unforeseen meeting or event, accident, happening, chance, fortune ; 1a) accident, chance ; 1b)
fortune, fate 4745 מִקְרֶה Eccl. 2:15 טו וְאָמַרְתִּי אֲנִי בְּלִבִּי, כְּמִקְרֵה הַכְּסִיל
גַּם־אֲנִי יִקְרֵנִי, וְלָמָּה חָכַמְתִּי אֲנִי, אָז יֹתֵר; וְדִבַּרְתִּי בְלִבִּי, שֶׁגַּם־זֶה הָבֶל. 15 Then said I in my
heart: 'As it happeneth to the fool, so will it happen even to me; and why was I then more
wise?' Then I said in my heart, that this also is vanity.

34196 כְּמַר 1 Prep-כ | Noun - masculine singular construct 1) a drop, a
flowing down 4752 מַר Isa. 40:15 טו הֵן גּוֹיִם כְּמַר מִדְּלִי, וּכְשַׁחַק מֹאזְנַיִם
נֶחְשָׁבוּ; הֵן אִיִּים, כַּדַּק יִטּוֹל. 15 Behold, the nations are as a drop of a bucket, and are
counted as the small dust of the balance; behold the isles are as a mote in weight.

34197 כַּמַּרְאֶה 5 Prep-כ, Article | Noun - masculine singular 1) sight,
appearance, vision ; 1a) sight, phenomenon, spectacle, appearance, vision ; 1b) what is seen ;
1c) a vision (supernatural) ; 1d) sight, vision (power of seeing) 4758 מַרְאֶה
Num. 8:4; Ezek. 8:4; 41:21; 43:3 ד וְזֶה מַעֲשֵׂה הַמְּנֹרָה מִקְשָׁה זָהָב, עַד-יְרֵכָהּ עַד-פִּרְחָהּ
מִקְשָׁה הִוא: כַּמַּרְאֶה, אֲשֶׁר הֶרְאָה יְהוָה אֶת-מֹשֶׁה--כֵּן עָשָׂה, אֶת-הַמְּנֹרָה. {פ} 4 And this was
the work of the candlestick, beaten work of gold; unto the base thereof, and unto the flowers
thereof, it was beaten work; according unto the pattern which the LORD had shown Moses, so
he made the candlestick. {P}

34198 כְּמַרְאֵה 19 Prep-כ | Noun - masculine singular construct 1) sight,
appearance, vision ; 1a) sight, phenomenon, spectacle, appearance, vision ; 1b) what is seen ;
1c) a vision (supernatural) ; 1d) sight, vision (power of seeing) 4758 מַרְאֶה
Lev. 13:43; Num. 9:15; Jdg. 13:6; Ezekiel 1:13f, 26ff, 28; 8:2; 10:1; 40:3; 42:11; Dan. 8:15; 10:6,

18; Joel 2:4; מג וְרָאָה אֹתוֹ הַכֹּהֵן, וְהִנֵּה שְׂאֵת־־הַנֶּגַע לְבָנָה אֲדַמְדֶּמֶת, בְּקָרַחְתּוֹ, אוֹ בְגַבַּחְתּוֹ־־־־
כְּמַרְאֵה צָרַעַת, עוֹר בָּשָׂר. 43 Then the priest shall look upon him; and, behold, if the
rising of the plague be reddish-white in his bald head, or in his bald forehead, as the
appearance of leprosy in the skin of the flesh,
34199 כְּמְרַגְּלִים 1 Prep-כ | Verb - Piel Participle - masculine plural 1) to
go on foot, spy out, foot it, go about, walk along, move the feet ; 1a) (Qal) to be a tale-bearer,
slander, go about ; 1b) (Piel) ; 1b1) to slander ; 1b2) to go about as explorer, spy ; 1c)
(Tiphel) to teach to walk 7270 רָגַל Gen. 42:30 ל דִּבֶּר הָאִישׁ אֲדֹנֵי הָאָרֶץ,
אִתָּנוּ־־קָשׁוֹת; וַיִּתֵּן אֹתָנוּ, כִּמְרַגְּלִים אֶת־הָאָרֶץ. 30 'The man, the lord of the land, spoke
roughly with us, and took us for spies of the country.
34200 כִּמְרִיבָה 1 Prep-כ | Noun proper - feminine singular Meribah =
|strife| or |contention|; 1) a fountain at Rephidim, in the desert ofSin; so called because the
Israelites murmured against God ; 2) the name of the water supply at Kadesh on the southern
border of the promised land; the people also murmured here against God 4809
מְרִיבָה Psalm 95:8 ח אַל-תַּקְשׁוּ לְבַבְכֶם, כִּמְרִיבָה; כְּיוֹם מַסָּה, בַּמִּדְבָּר. 8 'Harden
not your heart, as at Meribah, as in the day of Massah in the wilderness;
34201 כִּמְרִיבֵי 1 Prep-כ | Verb - Hiphil Participle - masculine plural construct
1) to strive, contend ; 1a) (Qal) ; 1a1) to strive ; 1a1a) physically ; 1a1b) with words ; 1a2)
to conduct a case or suit (legal), sue ; 1a3) to make complaint ; 1a4) to quarrel ; 1b) (Hiphil)
to contend against 7378 רִיב Hos. 4:4 ד אַךְ אִישׁ אַל־יָרֵב, וְאַל־יוֹכַח אִישׁ;
וְעַמְּךָ, כִּמְרִיבֵי כֹהֵן. 4 Yet let no man strive, neither let any man reprove; for thy people
are as they that strive with the priest.
34202 כִּמְרִימֵי 1 Prep-כ | Verb - Hiphil Participle - masculine plural construct
1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ;
1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise
or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c)
(Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt,
set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute,
offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself,
magnify oneself ; 2) (Qal) to be rotten, be wormy 7311 רוּם Hos. 11:4 ד
בְּחַבְלֵי אָדָם אֶמְשְׁכֵם בַּעֲבֹתוֹת אַהֲבָה, וָאֶהְיֶה לָהֶם כִּמְרִימֵי עֹל עַל לְחֵיהֶם; וְאַט אֵלָיו, אוֹכִיל. 4 I
drew them with cords of a man, with bands of love; and I was to them as they that take off the
yoke on their jaws, and I fed them gently.
34203 כִּמְרִירֵי 1 Noun - masculine plural construct 1) blackness,
gloominess, darkness 3650 כִּמְרִירֵי Job 3:5 ה יִגְאָלֻהוּ, חֹשֶׁךְ וְצַלְמָוֶת--תִּשְׁכָּן-
עָלָיו עֲנָנָה; יְבַעֲתֻהוּ, כִּמְרִירֵי יוֹם. 5 Let darkness and the shadow of death claim it for their
own; let a cloud dwell upon it; let all that maketh black the day terrify it.
34204 כְּמַרְעִיתָם 1 Prep-כ | Noun - feminine singular construct | third person
masculine plural 1) pasturing, pasturage, shepherding ; 1a) pasturing, shepherding ; 1b)
pasturage ; 1c) flock (meton) 4830 מַרְעִית Hosea 13:6 ו כְּמַרְעִיתָם,

וַיִּשְׂבָּעוּ־־שָׂבְעוּ, וַיָּרָם לִבָּם; עַל־כֵּן, שְׁכֵחוּנִי. 6 When they were fed, they became full, they were filled, and their heart was exalted; therefore have they forgotten Me.

34205 כְּמְרֻצַת 1 Prep-כ | Noun - feminine singular construct 1) running, course (of life) ; 1a) running, mode or style of running ; 1b) course (of life) 4794 מְרוּצָה 2 Sam. 18:27 כז וַיֹּאמֶר, הַצֹּפֶה, אֲנִי רֹאֶה אֶת־מְרוּצַת הָרִאשׁוֹן, כִּמְרֻצַת אֲחִימַעַץ בֶּן־צָדוֹק; וַיֹּאמֶר הַמֶּלֶךְ אִישׁ־טוֹב זֶה, וְאֶל־בְּשׂוֹרָה טוֹבָה יָבוֹא. 27 And the watchman said: 'I think the running of the foremost is like the running of Ahimaaz the son of Zadok.' And the king said: 'He is a good man, and cometh with good tidings.'

34206 כַּמֶּרְקָחָה 1 Prep-כ, Article | Noun - feminine singular 1) a seasoning, compounding, spice-seasoning ; 2) ointment pot 4841 מֶרְקָחָה Job 41:23/31 כג יַרְתִּיחַ כַּסִּיר מְצוּלָה; יָם, יָשִׂים כַּמֶּרְקָחָה. 23 He maketh the deep to boil like a pot; he maketh the sea like a seething mixture.

34207 כְּמַשָּׂא 1 Prep-כ | Noun - masculine singular n m ; 1) load, bearing, tribute, burden, lifting ; 1a) load, burden ; 1b) lifting, uplifting, that to which the soul lifts itself up ; 1c) bearing, carrying ; 1d) tribute, that which is carried or brought or borne ; 2) utterance, oracle, burden ; Massa = |burden| ; n pr m ; 3) (BDB) a son of Ishmael 4853 מַשָּׂא Psalm 38:4/5 ה כִּי עֲוֹנֹתַי, עָבְרוּ רֹאשִׁי; כְּמַשָּׂא כָבֵד, יִכְבְּדוּ מִמֶּנִּי. 5 For mine iniquities are gone over my head; as a heavy burden they are too heavy for me.

34208 כִּמְשֻׂכַת 1 Prep-כ | Noun - feminine singular construct 1) hedge 4881 מְשׂוּכָה Prov. 15:19 יט דֶּרֶךְ עָצֵל, כִּמְשֻׂכַת חָדֶק; וְאֹרַח יְשָׁרִים סְלֻלָה 19 The way of the sluggard is as though hedged by thorns; but the path of the upright is even.

34209 כְּמֹשֶׁה 1 Prep-כ | Noun proper - masculine singular Moses = |drawn|; 1) the prophet and lawgiver, leader of the exodus 4872 מֹשֶׁה Deut. 34:10 י וְלֹא־קָם נָבִיא עוֹד בְּיִשְׂרָאֵל, כְּמֹשֶׁה, אֲשֶׁר יְדָעוֹ יְהוָה, פָּנִים אֶל־פָּנִים. 10 And there hath not arisen a prophet since in Israel like unto Moses, whom the LORD knew face to face;

34210 כְּמֵשִׁיב 1 Prep-כ | Verb - Hiphil Participle - masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Gen. 38:29 כט וַיְהִי כְּמֵשִׁיב יָדוֹ, וְהִנֵּה יָצָא אָחִיו,

וַתֹּאמֶר, מַה־פָּרַצְתָּ עָלֶיךָ פָּרֶץ; וַיִּקְרָא שְׁמוֹ, פָּרֶץ. 29 And it came to pass, as he drew back his hand, that, behold his brother came out; and she said: 'Wherefore hast thou made a breach for thyself?' Therefore his name was called Perez.

34211 כְּמִשְׁכַּב 1 Prep-כ | Noun - masculine singular construct 1) a lying down, couch, bier, act of lying ; 1a) couch, bed ; 1b) act of lying, lying down or sleeping room, bedroom ; 1c) lying down (for sexual contact) 4904 מִשְׁכָּב Lev. 15:26
כו כָּל-הַמִּשְׁכָּב אֲשֶׁר-תִּשְׁכַּב עָלָיו, כָּל-יְמֵי זוֹבָהּ--כְּמִשְׁכַּב נִדָּתָהּ, יִהְיֶה-לָּהּ; וְכָל-הַכְּלִי, אֲשֶׁר תֵּשֵׁב עָלָיו--טָמֵא יִהְיֶה, כְּטֻמְאַת נִדָּתָהּ. 26 Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her impurity; and every thing whereon she sitteth shall be unclean, as the uncleanness of her impurity.

34212 כְּמָשְׁלוֹ 1 Noun - common masculine singular construct | suffix third person masculine singular homonym 2 \ particle preposition 1) dominion ; from H04911; ; n m ; 2) likeness,one like, similitude 4915 מֹשֶׁל, מוֹשֶׁל Daniel 11:4
ד וּכְעָמְדוֹ, תִּשָּׁבֵר מַלְכוּתוֹ, וְתֵחָץ, לְאַרְבַּע רוּחוֹת הַשָּׁמָיִם; וְלֹא לְאַחֲרִיתוֹ, וְלֹא כְמָשְׁלוֹ אֲשֶׁר מָשָׁל--כִּי תִנָּתֵשׁ מַלְכוּתוֹ, וְלַאֲחֵרִים מִלְּבַד־אֵלֶּה. 4 And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; but not to his posterity, nor according to his dominion wherewith he ruled; for his kingdom shall be plucked up, even for others beside those.

34213 כִּמְשֻׁלָּם 1 Prep-כ | Verb - Pual Participle - masculine singular 1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be at peace ; 1a2) peacefulone (participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c) (Hiphil) ; 1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in peace ; 2) to be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ; 2a2) to be sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ; 2b3) to make whole or good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to requite, recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be requited ; 2d) (Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of 7999 שָׁלַם Isa. 42:19
יט מִי עִוֵּר כִּי אִם־עַבְדִּי, וְחֵרֵשׁ כְּמַלְאָכִי אֶשְׁלָח; מִי עִוֵּר כִּמְשֻׁלָּם, וְעִוֵּר כְּעֶבֶד יְהוָה. 19 Who is blind, but My servant? Or deaf, as My messenger that I send? Who is blind as he that is wholehearted, and blind as the LORD'S servant?

34214 כְּמִשְׁלֹשׁ 1 Prep-כ, Prep-מ | Number - feminine singular construct 1) three, triad ; 1a) 3, 300, third 7969 שָׁלוֹשׁ Gen. 38:24 כד וַיְהִי כְּמִשְׁלֹשׁ חֳדָשִׁים, וַיֻּגַּד לִיהוּדָה לֵאמֹר זָנְתָה תָּמָר כַּלָּתֶךָ, וְגַם הִנֵּה הָרָה, לִזְנוּנִים; וַיֹּאמֶר יְהוּדָה, הוֹצִיאוּהָ וְתִשָּׂרֵף. 24 And it came to pass about three months after, that it was told Judah, saying: 'Tamar thy daughter-in-law hath played the harlot; and moreover, behold, she is with child by harlotry.' And Judah said: 'Bring her forth, and let her be burnt.'

34215 כְּמִשְׁפְּחוֹת 1 Prep-כ | Noun - feminine plural construct 1) clan, family ; 1a) clan ; 1a1) family ; 1a2) tribe ; 1a3) people, nation ; 1b) guild ; 1c) species, kind ; 1d) aristocrats 4940 מִשְׁפָּחָה Ezek. 20:32 לב וְהָעֹלָה, עַל־רוּחֲכֶם--הָיוֹ, לֹא תִהְיֶה: אֲשֶׁר אַתֶּם אֹמְרִים, נִהְיֶה כַגּוֹיִם כְּמִשְׁפְּחוֹת הָאֲרָצוֹת--לְשָׁרֵת, עֵץ וָאָבֶן. 32 and

that which cometh into your mind shall not be at all; in that ye say: We will be as the nations, as the families of the countries, to serve wood and stone.

34216 כַּמִּשְׁפָּט 17 Prep-כ, Article | Noun - masculine singular 1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of God or man) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 מִשְׁפָּט Gen. 40:13; Exod. 21:31; Lev. 5:10; 9:16; Num. 15:24; 29:18, 21, 24, 27, 30, 37; Jos. 6:15; 2 Kings 11:14; 1 Chr. 15:13; 2 Chr. 4:20; 35:13; Neh. 8:18 יג בְּעוֹד שְׁלֹשֶׁת יָמִים, יִשָּׂא פַרְעֹה אֶת־רֹאשֶׁךָ, וַהֲשִׁיבְךָ, עַל־כַּנֶּךָ; וְנָתַתָּ כוֹס־פַּרְעֹה, בְּיָדוֹ, כַּמִּשְׁפָּט הָרִאשׁוֹן, אֲשֶׁר הָיִיתָ מַשְׁקֵהוּ. 13 within yet three days shall Pharaoh lift up thy head, and restore thee unto thine office; and thou shalt give Pharaoh's cup into his hand, after the former manner when thou wast his butler.

34217 כְּמִשְׁפָּט 2 Prep-כ | Noun - masculine singular 1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of God or man) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 מִשְׁפָּט 1 Chr. 23:31; Psalms 119:132 לא וּלְכֹל הַעֲלוֹת עֹלוֹת, לַיהוָה, לַשַּׁבָּתוֹת, לֶחֳדָשִׁים וְלַמֹּעֲדִים--בְּמִסְפָּר כְּמִשְׁפָּט עֲלֵיהֶם תָּמִיד, לִפְנֵי יְהוָה. 31 and to offer all burnt-offerings unto the LORD, on the sabbaths, on the new moons, and in the appointed seasons, in number according to the ordinance concerning them, continually, before the LORD;

34218 כְּמִשְׁפַּט 5 Prep-כ | Noun - masculine singular construct 1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of God or man) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 מִשְׁפָּט Exod. 21:9; Jdg. 18:7; 2 Kings 17:33; 2 Chr. 8:14; Ezr. 3:4 ט וְאִם־לִבְנוֹ, יִיעָדֶנָּה--כְּמִשְׁפַּט הַבָּנוֹת, יַעֲשֶׂה־לָּהּ. 9 And if he espouse her unto his son, he shall deal with her after the manner of daughters.

34219 כְּמִשְׁפָּטוֹ 2 Prep-כ | Noun - masculine singular construct | third person masculine singular 1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of God or man) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 מִשְׁפָּט

Exod. 26:30; 1 Kings 5:8 ל וַהֲקֵמֹתָ, אֶת־הַמִּשְׁכָּן: כְּמִשְׁפָּטוֹ־־אֲשֶׁר הָרְאֵיתָ, בָּהָר. {ס}
30 And thou shalt rear up the tabernacle according to the fashion thereof which hath been shown thee in the mount. {S}

34220 כְּמִשְׁפָּטֶיךָ 1 Prep-כ | Noun - masculine plural construct | second person masculine singular 1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of God or man) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 מִשְׁפָּט
Psalm 119:156 קנו רַחֲמֶיךָ רַבִּים יְהוָה; כְּמִשְׁפָּטֶיךָ חַיֵּנִי. 156 Great are Thy compassions, O LORD; quicken me as Thou art wont.

34221 כַּמִּשְׁפָּטִים 1 Prep-כ, Article | Noun - masculine plural 1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of God or man) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 מִשְׁפָּט 2 Kings 17:34 לד עַד הַיּוֹם הַזֶּה הֵם עֹשִׂים, כַּמִּשְׁפָּטִים הָרִאשֹׁנִים: אֵינָם יְרֵאִים, אֶת־יְהוָה, וְאֵינָם עֹשִׂים כְּחֻקֹּתָם וּכְמִשְׁפָּטָם, וְכַתּוֹרָה וְכַמִּצְוָה אֲשֶׁר צִוָּה יְהוָה אֶת־בְּנֵי יַעֲקֹב אֲשֶׁר־שָׂם שְׁמוֹ יִשְׂרָאֵל. 34 Unto this day they do after the former manners: they fear not the LORD, neither do they after their statutes, or after their ordinances, or after the law or after the commandment which the LORD commanded the children of Jacob, whom He named Israel;

34222 כְּמִשְׁפָּטֶךָ 1 Prep-כ | Noun - masculine plural construct | second person masculine singular 1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of God or man) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 מִשְׁפָּט
Psalm 119:149 קמט קוֹלִי, שִׁמְעָה כְחַסְדֶּךָ; יְהוָה, כְּמִשְׁפָּטֶךָ חַיֵּנִי. 149 Hear my voice according unto Thy lovingkindness; quicken me, O LORD, as Thou art wont.

34223 כְּמִשְׁפָּטָם 1 Noun - common masculine singular construct | suffix third person masculine plural 1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of God or man) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 מִשְׁפָּט 1 Chr. 6:17 (1 Chr. 6: 32) יז וַיִּהְיוּ מְשָׁרְתִים לִפְנֵי מִשְׁכַּן אֹהֶל־מוֹעֵד, בַּשִּׁיר, עַד־

בְנוֹת שְׁלֹמֹה אֶת־בֵּית יְהוָה, בִּירוּשָׁלִָם; וַיַּעַמְדוּ כְמִשְׁפָּטָם, עַל־עֲבוֹדָתָם.   17 And they ministered
with song before the tabernacle of the tent of meeting, until Solomon had built the house of
the LORD in Jerusalem; and they took their station at their service according to their order.

34224   כְּמִשְׁפָּטָם   7   Prep-כ | Noun - masculine singular construct | third person
masculine plural   1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a
case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation (before judges) ;
1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6)
execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of
God or man) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f)
proper, fitting, measure, fitness, custom, manner, plan   4941   מִשְׁפָּט   Num. 29:6,
33; 1 Kings 18:28; 2 Kings 17:40; 1 Chr. 24:19; 2 Chr. 4:7; 30:16   ו מִלְּבַד עֹלַת הַחֹדֶשׁ
וּמִנְחָתָהּ, וְעֹלַת הַתָּמִיד וּמִנְחָתָהּ, וְנִסְכֵּיהֶם, כְּמִשְׁפָּטָם: לְרֵיחַ נִיחֹחַ, אִשֶּׁה לַיהוָה. {ס}   6 beside
the burnt-offering of the new moon, and the meal-offering thereof, and the continual burnt-
offering and the meal-offering thereof, and their drink-offerings, according unto their ordinance,
for a sweet savour, an offering made by fire unto the LORD. {S}

34225   כְּמַשַּׁק   1   Prep-כ | Noun - masculine singular construct   1) running,
rushing   4944   מַשַּׁק   Isa. 33:4   ד וְאֻסַּף שְׁלַלְכֶם, אֹסֶף הֶחָסִיל--כְּמַשַּׁק גֵּבִים,
שֹׁקֵק בּוֹ.   4 And your spoil is gathered as the caterpillar gathereth; as locusts leap do they
leap upon it.

34226   כְּמִשְׁתֵּה   1   Prep-כ | Noun - masculine singular construct   1) feast,
drink, banquet ; 1a) feast, banquet ; 1b) drink   4960   מִשְׁתֶּה   1 Sam. 25:36
לו וַתָּבֹא אֲבִיגַיִל אֶל־נָבָל וְהִנֵּה־לוֹ מִשְׁתֶּה בְּבֵיתוֹ כְּמִשְׁתֵּה הַמֶּלֶךְ, וְלֵב נָבָל טוֹב עָלָיו, וְהוּא שִׁכֹּר, עַד־
מְאֹד; וְלֹא־הִגִּידָה לּוֹ, דָּבָר קָטֹן וְגָדוֹל--עַד־אוֹר הַבֹּקֶר.   36 And Abigail came to Nabal; and,
behold, he held a feast in his house, like the feast of a king; and Nabal's heart was merry
within him, for he was very drunken; wherefore she told him nothing, less or more, until the
morning light.

34227   כַּמֵּת   1   Prep-כ, Article | Verb - Qal Participle - masculine singular   1)
to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to
death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral
conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d)
(Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely   4191   מוּת
Num. 12:12   יב אַל-נָא תְהִי, כַּמֵּת, אֲשֶׁר בְּצֵאתוֹ מֵרֶחֶם אִמּוֹ, וַיֵּאָכֵל חֲצִי בְשָׂרוֹ.   12 Let her
not, I pray, be as one dead, of whom the flesh is half consumed when he cometh out of his
mother's womb.'

34228   כְּמֵת   1   Prep-כ | Verb - Qal Participle - masculine singular   1) to die,
kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ;
1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral
conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d)
(Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely   4191   מוּת
Psalm 31:12/13   יג נִשְׁכַּחְתִּי, כְּמֵת מִלֵּב; הָיִיתִי, כִּכְלִי אֹבֵד.   13 I am forgotten as a
dead man out of mind; I am like a useless vessel.

34229 כְּמִתְאֹנְנִים 1 Prep-כ | Verb - Hithpael Participle - masculine plural 1)
(Hithpael) complain, murmur 596 אָנַן Num. 11:1 א וַיְהִי הָעָם כְּמִתְאֹנְנִים,
רַע בְּאָזְנֵי יְהוָה; וַיִּשְׁמַע יְהוָה, וַיִּחַר אַפּוֹ, וַתִּבְעַר-בָּם אֵשׁ יְהוָה, וַתֹּאכַל בִּקְצֵה הַמַּחֲנֶה. 1 And the
people were as murmurers, speaking evil in the ears of the LORD; and when the LORD heard it,
His anger was kindled; and the fire of the LORD burnt among them, and devoured in the
uttermost part of the camp.

34230 כְּמֵתֵי 2 Prep-כ | Verb - Qal Participle - masculine plural construct
1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to
death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral
conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d)
(Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת
Psalm 143:3; Lam. 3:6 ג כִּי רָדַף אוֹיֵב, נַפְשִׁי-- דִּכָּא לָאָרֶץ, חַיָּתִי; הוֹשִׁיבַנִי בְמַחֲשַׁכִּים, כְּמֵתֵי
עוֹלָם. 3 For the enemy hath persecuted my soul; he hath crushed my life down to the
ground; {N} he hath made me to dwell in darkness, as those that have been long dead.

34231 כַּמֵּתִים 1 Prep-כ, Article | Verb - Qal Participle - masculine plural 1)
to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to
death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral
conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d)
(Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת
Isa. 59:10 י נְגַשְׁשָׁה כַעִוְרִים קִיר, וּכְאֵין עֵינַיִם נְגַשֵּׁשָׁה; כָּשַׁלְנוּ בַצָּהֳרַיִם כַּנֶּשֶׁף, בָּאַשְׁמַנִּים כַּמֵּתִים.
10 We grope for the wall like the blind, yea, as they that have no eyes do we grope; we
stumble at noonday as in the twilight; we are in dark places like the dead.

34232 כְּמִתְלַהְלֵהַּ 1 Prep-כ | Verb - Hithpael Participle - masculine singular
1) (Qal) to languish, faint ; 2) to amaze, startle ; 2a) (Hithpalpel) madman (subst)
3856 לָהַהּ Proverbs 26:18 יח כְּמִתְלַהְלֵהַּ, הַיֹּרֶה זִקִּים-- חִצִּים וָמָוֶת. 18 As a
madman who casteth firebrands, arrows, and death;

34233 כְּמִתְלַהֲמִים 2 Prep-כ | Verb - Hithpael Participle - masculine plural
1) to gulp, swallow greedily ; 1a) (Hithpael) to be gulped 3859 לָהַם Prov.
18:8; 26:22 ח דִּבְרֵי נִרְגָּן, כְּמִתְלַהֲמִים; וְהֵם, יָרְדוּ חַדְרֵי-בָטֶן. 8 The words of a
whisperer are as dainty morsels, and they go down into the innermost parts of the belly.

34234 כְּמַתְּנַת 1 Prep-כ | Noun - feminine singular construct 1) gift
4979 מַתָּנָה Deut. 16:17 יז אִישׁ, כְּמַתְּנַת יָדוֹ, כְּבִרְכַּת יְהוָה אֱלֹהֶיךָ, אֲשֶׁר נָתַן־
לָךְ. {ס} 17 every man shall give as he is able, according to the blessing of the LORD thy
God which He hath given thee. {S}

34235 כִּמְתַעְתֵּעַ 1 Prep-כ | Verb - Piel Participle - masculine singular 1)
to deceive, misuse ; 1a) (Pilpel) ; 1a1) to be a mocker, mock ; 1a2) mocker (subst) ; 1b)
(Hithpalpel) ; 1b1) to ridicule ; 1b2) mocking (participle) 8591 תָּעַע Gen.
27:12 יב אוּלַי יְמֻשֵּׁנִי אָבִי, וְהָיִיתִי בְעֵינָיו כִּמְתַעְתֵּעַ; וְהֵבֵאתִי עָלַי קְלָלָה, וְלֹא בְרָכָה. 12
My father peradventure will feel me, and I shall seem to him as a mocker; and I shall bring a
curse upon me, and not a blessing.'

34236 כֶּן־ 5 כֶּן־הוּא Adverb adv ; 1) so,therefore, thus ; 1a) thus, so ; 1b) just so ; 1c)therefore ; 1d) so...as (paired with adv) ; 1e) then ; 1f) forasmuch as (in phrase) ; 1g) (with prep) ; 1g1)therefore, this being so (specific) ; 1g2) hitherto ; 1g3)therefore, on this ground (general) ; 1g4) afterwards ; 1g5) in such case ; adj ; 2) right, just, honest, true, veritable ; 2a) right, just, honest ; 2b) correct ; 2c) true, veritable ; 2d) true!, right!, correct! (in assent) 3651 כֵּן Gen. 44:10; Jos. 2:21; 1 Sam. 25:25; Job 5:27; Prov. 23:7 י וַיֹּאמֶר, גַּם־עַתָּה כְדִבְרֵיכֶם כֶּן־הוּא: אֲשֶׁר יִמָּצֵא אִתּוֹ יִהְיֶה־לִּי עָבֶד, וְאַתֶּם תִּהְיוּ נְקִיִּם. 10 And he said: 'Now also let it be according unto your words: he with whom it is found shall be my bondman; and ye shall be blameless.'

34237 כֵּן 125 וַיְהִי־כֵן Adverb adv ; 1) so,therefore, thus ; 1a) thus, so ; 1b) just so ; 1c)therefore ; 1d) so...as (paired with adv) ; 1e) then ; 1f) forasmuch as (in phrase) ; 1g) (with prep) ; 1g1)therefore, this being so (specific) ; 1g2) hitherto ; 1g3)therefore, on this ground (general) ; 1g4) afterwards ; 1g5) in such case ; adj ; 2) right, just, honest, true, veritable ; 2a) right, just, honest ; 2b) correct ; 2c) true, veritable ; 2d) true!, right!, correct! (in assent) 3651 כֵּן Gen. 1:7, 9, 11, 15, 24, 30; 2:24; 6:4, 22; 10:9; 11:9; 15:14; 16:14; 18:5; 19:8, 22; 20:6; 21:31; 23:19; 25:22, 26, 30; 26:33; 29:26, 28, 34f; 30:6; 31:48; 32:21, 33; 33:10, 17; 38:26; 41:13, 31; 42:20f, 25; 43:11; 45:15, 21; 47:22; 48:18; 50:3, 11f; Exod. 1:12; 3:20; 5:8, 17; 6:9; 7:6, 10f, 20, 22; 8:3, 13f, 20, 22; 10:10f, 14, 29; 11:1, 8; 12:28, 50; 13:15; 14:4; 15:23; 16:17, 29; 17:6; 20:11; 22:29; 23:11; 25:33; 26:17, 24; 27:8; 34:32; 36:11, 22, 29; 37:19; 39:32, 42f; 40:16; Lev. 4:20; 8:35; 10:13; 14:36; 16:26, 28; 17:12; 24:19f; 27:12, 14; Num. 1:54; 2:17, 34; 4:15; 5:4; 6:21; 8:3f, 15, 20, 22; 9:5, 14, 16f; 10:31; 12:7; 14:28, 43; 15:14, 20; 17:26; 18:24, 28; 21:14, 27; 27:7; 32:23, 31; 36:5, 10; Deut. 3:21; 4:5; 5:15; 7:19; 8:20; 10:9; 12:4, 22, 30f; 15:11, 15, 17; 18:14; 19:7; 20:15; 21:13; 22:26; 24:18, 22; 28:63; Jos. 1:17; 2:4; 4:8; 5:15; 7:26; 8:34; 9:26; 10:1, 23, 26, 39; 11:15; 14:5, 14; 21:42; 23:15; Jdg. 1:7; 2:17; 5:15, 31; 6:20, 22, 38, 40; 7:17; 11:10; 12:6; 14:10; 15:11, 19; 16:4; 18:12; 21:14, 23; 1 Sam. 1:7; 5:5, 7; 6:10; 8:8; 9:13; 10:5, 12; 15:33; 19:24; 20:29; 23:17, 28; 24:6, 9; 26:24; 28:18; 30:23; 2 Sam. 2:1; 3:9, 28; 5:8, 20, 25; 7:17, 22, 27; 8:1; 9:11; 10:1; 13:1, 12, 18, 35; 14:17; 15:1; 16:10, 19, 23; 18:14; 20:21; 21:14, 18; 22:50; 23:5; 24:10; 1 Kings 1:30, 36f; 2:7, 38; 7:29, 31; 9:9; 10:12, 20; 12:32; 13:9; 14:4; 20:23, 25, 40; 22:8, 12, 22; 2 Kings 2:10; 6:24; 7:9, 20; 15:12; 16:11; 17:9; 18:21; 1 Chr. 11:7; 13:4; 14:11; 17:15, 25; 18:1; 19:1; 2 Chr. 1:12; 7:22; 8:14; 9:19; 16:7; 18:7, 11, 21; 20:26; 32:17, 23; 33:14; Ezr. 10:12, 16; Neh. 2:16; 5:12, 15; 6:6, 13; 8:17; Est. 1:8, 13; 2:4, 12; 3:2; 4:16; 6:10; 7:5; 9:14, 19, 26; Job 3:1; 6:3; 7:3, 9; 8:13; 9:2, 22, 35; 17:4; 20:21; 22:10; 23:15; 32:6; 34:27; 42:6; Psalm 1:4f; 18:50; 25:8; 42:2, 7; 45:3, 8, 18; 46:3; 48:6, 9, 11; 61:9; 63:3, 5; 65:10; 83:16; 90:12; 103:15; 110:7; 119:104, 127ff; 123:2; 127:2, 4; 128:4; 147:20; Prov. 1:19; 6:15, 29; 7:15; 10:26; 11:19; 15:7; 24:14, 29; 26:1f, 8, 19; 27:8, 19; 28:2; 30:20; Eccl. 3:19; 5:1, 15; 7:6; 8:10f; Cant. 1:3; 2:2f; Isa. 1:26; 5:25; 9:16; 10:7, 11; 13:7, 13; 14:24; 15:4, 7; 16:6, 9, 11; 17:10; 20:2, 4; 21:3; 22:4; 24:6, 15; 25:3; 26:17; 27:11; 29:8; 30:16; 31:4f; 33:23; 36:6; 38:13f; 47:15; 50:7; 51:6; 52:14f; 54:9; 55:9, 11; 57:10; 59:9; 61:11; 63:14; 65:8; 66:13, 22; Jer. 2:26; 3:20; 5:6, 19, 27, 31; 6:7; 8:6; 10:21; 12:8; 13:11; 14:10; 16:16; 18:6; 19:12; 20:11; 21:7; 23:10; 24:5, 8; 28:6; 29:28; 31:3, 20, 28; 32:42; 33:22; 34:5, 11; 38:4, 12; 39:12; 42:5, 18, 20; 44:23; 46:26; 48:11, 30f, 36; 49:6; 51:7; Lam. 1:8; 3:21, 24; Ezek. 1:28; 7:20; 11:5; 12:7, 11; 15:6; 20:36; 22:4, 20, 22; 23:44; 31:5; 33:10; 34:12; 35:15; 36:38; 41:7; 42:6, 11; 44:12; Daniel 7:23; Hos. 4:3, 7, 13; 6:5; 11:2; 13:6; Joel 2:4; 3:1; Amos 3:2, 12; 4:5; 5:14; Jon. 4:2; Hab. 1:4, 15ff; Hag. 1:10; 2:14; Zech. 1:6; 7:13; 8:13, 15; 10:2; 11:11 ז וַיַּעַשׂ אֱלֹהִים, אֶת־הָרָקִיעַ, וַיַּבְדֵּל בֵּין הַמַּיִם אֲשֶׁר מִתַּחַת לָרָקִיעַ, וּבֵין הַמַּיִם אֲשֶׁר מֵעַל לָרָקִיעַ; וַיְהִי־כֵן. 7 And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament; and it was so.

34238 כֵּן־ 400 עַל־כֵּן Adverb adv ; 1) so,therefore, thus ; 1a) thus, so ; 1b) just so ; 1c)therefore ; 1d) so...as (paired with adv) ; 1e) then ; 1f) forasmuch as (in phrase) ; 1g) (with prep) ; 1g1)therefore, this being so (specific) ; 1g2) hitherto ; 1g3)therefore, on this ground (general) ; 1g4) afterwards ; 1g5) in such case ; adj ; 2) right, just, honest, true, veritable ; 2a) right, just, honest ; 2b) correct ; 2c) true, veritable ; 2d) true!, right!, correct! (in assent) 3651 כֵּן Gen. 2:24; 6:22; 10:9; 11:9; 16:14; 18:5; 19:8, 22; 20:6; 21:31; 25:22, 30; 26:33; 29:28, 34f; 30:6; 31:48; 32:33; 33:10, 17; 38:26; 41:13; 42:21, 25; 43:11; 47:22; 50:3, 11f; Exod. 1:12; 5:8, 17; 6:9; 7:6, 11; 8:20, 22; 10:14, 29; 12:28, 50; 13:15; 15:23; 16:29; 17:6; 20:11; 22:29; 23:11; 25:33; 26:17, 24; 27:8; 36:11, 22, 29; 37:19; 39:32, 42f; 40:16; Lev. 4:20; 14:36; 17:12; 24:19f; 27:12, 14; Num. 1:54; 2:17, 34; 5:4; 6:21; 8:3f, 20, 22; 9:5, 14, 16; 10:31; 14:28, 43; 15:14, 20; 17:26; 18:24, 28; 21:14, 27; 27:7; 32:23, 31; 36:5, 10; Deut. 3:21; 4:5; 5:15; 7:19; 8:20; 10:9; 12:4, 22, 30; 15:11, 15, 17; 19:7; 20:15; 21:13; 22:26; 24:18, 22; 28:63; Jos. 1:17; 2:4; 5:15; 7:26; 9:26; 10:1, 39; 11:15; 14:5, 14; 21:42; 23:15; Jdg. 1:7; 5:15, 31; 6:20, 22, 40; 7:17; 11:10; 12:6; 14:10; 15:11, 19; 18:12; 21:14; 1 Sam. 1:7; 5:5; 6:10; 8:8; 9:13; 10:5, 12; 15:33; 19:24; 20:29; 23:17, 28; 26:24; 28:18; 2 Sam. 5:8, 20, 25; 7:17, 22, 27; 9:11; 13:35; 14:17; 16:10, 19, 23; 22:50; 1 Kings 1:30, 36f; 2:38; 7:29; 9:9; 12:32; 14:4; 20:23, 25, 40; 22:8, 12; 2 Kings 7:20; 16:11; 18:21; 1 Chr. 11:7; 13:4; 14:11; 17:15, 25; 2 Chr. 1:12; 7:22; 16:7; 18:7, 11; 20:26; 32:17; Ezr. 10:12; Neh. 2:16; 5:12; 6:6, 13; 8:17; Est. 2:4, 12; 4:16; 7:5; 9:14, 19, 26; Job 6:3; 7:3, 9; 8:13; 9:22; 17:4; 20:21; 22:10; 23:15; 32:6; 34:27; 42:6; Psalm 1:5; 18:50; 25:8; 42:2, 7; 45:3, 8, 18; 46:3; 48:6, 9, 11; 61:9; 63:3, 5; 83:16; 90:12; 103:15; 110:7; 119:104, 127ff; 123:2; 127:2, 4; Prov. 1:19; 6:15, 29; 7:15; 10:26; 11:19; 24:14, 29; 26:1f, 8, 19; 27:8, 19; 28:2; 30:20; Eccl. 3:19; 5:1, 15; 7:6; 8:10f; Cant. 1:3; 2:2f; Isa. 5:25; 9:16; 10:11; 13:7, 13; 14:24; 15:4, 7; 16:9, 11; 17:10; 20:2, 4; 21:3; 22:4; 24:6, 15; 25:3; 26:17; 27:11; 29:8; 30:16; 31:4f; 36:6; 38:13f; 47:15; 50:7; 52:14f; 54:9; 55:9, 11; 57:10; 59:9; 61:11; 63:14; 65:8; 66:13, 22; Jer. 2:26; 3:20; 5:6, 19, 27; 6:7; 10:21; 12:8; 13:11; 14:10; 18:6; 19:12; 20:11; 24:5, 8; 28:6; 29:28; 31:3, 20, 28; 32:42; 33:22; 34:5; 38:4, 12; 39:12; 42:5, 18, 20; 44:23; 48:11, 31, 36; 51:7; Lam. 1:8; 3:21, 24; Ezek. 1:28; 7:20; 11:5; 12:7, 11; 15:6; 20:36; 22:4, 20, 22; 23:44; 31:5; 33:10; 34:12; 35:15; 36:38; 41:7; 42:6, 11; 44:12; Daniel 7:23; Hos. 4:3, 7, 13; 6:5; 11:2; 13:6; Joel 2:4; Amos 3:2, 12; Jon. 4:2; Hab. 1:4, 15ff; Hag. 1:10; 2:14; Zech. 1:6; 7:13; 8:13, 15; 10:2

2 Kings 7:20 כד עַל־כֵּן, יַעֲזָב־אִישׁ, אֶת־אָבִיו, וְאֶת־אִמּוֹ; וְדָבַק בְּאִשְׁתּוֹ, וְהָיוּ לְבָשָׂר אֶחָד. 24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife, and they shall be one flesh.

34239 כְּנֹאד 1 Prep-כְּ | Noun - masculine singular 1) skin, bottle, skin-bottle 4997 נֹאד Psalm 119:83 פג כִּי-הָיִיתִי, כְּנֹאד בְּקִיטוֹר-- חֻקֶּיךָ, לֹא

שָׁכָחְתִּי. 83 For I am become like a wine-skin in the smoke; yet do I not forget Thy statutes.

34240 כִּנְבֹל 1 Prep-כ | Verb - Qal Infinitive construct 1) to be senseless, be foolish ; 1a) (Qal) to be foolish ; 1b) (Piel) ; 1b1) to regard or treat as foolish ; 1b2) to treat with contempt ; 2) to sink or drop down, languish, wither and fall, fade ; 2a) (Qal) ; 2a1) to sink or drop down ; 2a2) to fall, wither and fall, fade ; 2a3) to droop 5034 נָבֵל Isa. 34:4 ד וְנָמַקּוּ כָּל־צְבָא הַשָּׁמַיִם, וְנָגֹלּוּ כַסֵּפֶר הַשָּׁמָיִם; וְכָל־צְבָאָם יִבּוֹל--כִּנְבֹל עָלֶה מִגֶּפֶן, וּכְנֹבֶלֶת מִתְּאֵנָה. 4 And all the host of heaven shall moulder away, and the heavens shall be rolled together as a scroll; and all their host shall fall down, as the leaf falleth off from the vine, and as a falling fig from the fig-tree.

34241 כְּנָבָל 1 Noun proper no gender no number no state homonym 2 Nabhal or Nabal = |fool|; 1) a man of Carmel who spurned David's messengers, then died of shock when he realised it might cause his death; his case was pleaded by his wife Abigail who became David's wife after his death 5037 נָבָל 1 Sam. 25:26 כו וְעַתָּה אֲדֹנִי, חַי־יְהוָה וְחֵי־נַפְשְׁךָ אֲשֶׁר מְנָעֲךָ יְהוָה מִבּוֹא בְדָמִים, וְהוֹשֵׁעַ יָדְךָ, לָךְ; וְעַתָּה, יִהְיוּ כְנָבָל אֹיְבֶיךָ, וְהַמְבַקְשִׁים אֶל־אֲדֹנִי, רָעָה. 26 Now therefore, my lord, as the LORD liveth, and as thy soul liveth, seeing the LORD hath withholden thee from bloodguiltiness, and from finding redress for thyself with thine own hand, now therefore let thine enemies, and them that seek evil to my lord, be as Nabal.

34242 כְּנֶגְדּוֹ 2 Prep-כ | third person masculine singular subst; 1) what is conspicuous, what is in front of ; adv ; 2) in front of, straight forward, before, in sight of ; 3) in front of oneself, straightforward ; 4) before your face, in your view or purpose ; with prep ; 5) what is in front of, corresponding to ; 6) in front of, before ; 7) in the sight or presence of ; 8) parallel to ; 9) over, for ; 10) in front, opposite ; 11) at a distance ; prep ; 12) from the front of, away from ; 13) from before the eyes of, opposite to, at a distance from ; 14) from before, in front of ; 15) as far as the front of 5048 נֶגֶד Gen. 2:18, 20 יח וַיֹּאמֶר יְהוָה אֱלֹהִים, לֹא־טוֹב הֱיוֹת הָאָדָם לְבַדּוֹ; אֶעֱשֶׂה־לּוֹ עֵזֶר, כְּנֶגְדּוֹ. 18 And the LORD God said: 'It is not good that the man should be alone; I will make him a help meet for him.'

34243 כַּנֹּגַהּ 1 Prep-כ, Article | Noun - feminine singular 1) brightness 5051 נֹגַהּ Isa. 62:1 א לְמַעַן צִיּוֹן לֹא אֶחֱשֶׁה, וּלְמַעַן יְרוּשָׁלִַם לֹא אֶשְׁקוֹט, עַד־יֵצֵא כַנֹּגַהּ צִדְקָהּ, וִישׁוּעָתָהּ כְּלַפִּיד יִבְעָר. 1 For Zion's sake will I not hold My peace, and for Jerusalem's sake I will not rest, until her triumph go forth as brightness, and her salvation as a torch that burneth.

34244 כְּנַגֵּן 1 Prep-כ | Verb - Piel Infinitive construct 1) to play or strike strings, play a stringed instrument ; 1a) (Qal) ; 1a1) player (participle) ; 1b) (Piel); 1b1) to play ; 1b1a) player, minstrel (participle) 5059 נָגַן 2 Kings 3:15 טו וְעַתָּה, קְחוּ־לִי מְנַגֵּן; וְהָיָה כְּנַגֵּן הַמְנַגֵּן, וַתְּהִי עָלָיו יַד־יְהוָה. 15 But now bring me a minstrel.' And it came to pass, when the minstrel played, that the hand of the LORD came upon him.

34245 כְּנֶגַע 1 Prep-כ | Noun - masculine singular 1) stroke, plague, disease, mark, plague spot ; 1a) stroke, wound ; 1b) stroke (metaphorical of disease) ; 1c) mark (of leprosy) 5061 נֶגַע Lev. 14:35 לה וּבָא אֲשֶׁר-לוֹ הַבַּיִת, וְהִגִּיד לַכֹּהֵן

לֵאמֹר: כְּנֶגַע, נִרְאָה לִי בַּבָּיִת. 35 then he that owneth the house shall come and tell the priest, saying: 'There seemeth to me to be as it were a plague in the house.'

34246 כַּנֵּד 1 Prep-כ, Article | Noun - masculine singular 1) heap 5067 נֵד Psalm 33:7 ז כֹּנֵס כַּנֵּד, מֵי הַיָּם; נֹתֵן בְּאוֹצָרוֹת תְּהוֹמוֹת. 7 He gathereth the waters of the sea together as a heap; He layeth up the deeps in storehouses.

34247 כַּנִּדְגָּלוֹת 2 Prep-כ, Article | Verb - Niphal Participle - feminine plural 1) to look, behold ; 1a) (Qal) looked at, conspicuous (participle) ; 2) to carry a banner or standard, set up banner or standard ; 2a)(Qal) to set up standard (in battle) ; 2b) (Niphal) supplied with banners, bannered 1713 דָּגַל song of Songs Cant. 6:4, 10 ד יָפָה אַתְּ רַעְיָתִי כְּתִרְצָה, נָאוָה כִּירוּשָׁלִָם; אֲיֻמָּה, כַּנִּדְגָּלוֹת. 4 Thou art beautiful, O my love, as Tirzah, comely as Jerusalem, terrible as an army with banners.

34248 כְּנִדָּתָהּ 1 Prep-כ | Noun - feminine singular construct | third person feminine singular 1) impurity, filthiness, menstruous, set apart ; 1a) impurity ; 1a1) of ceremonial impurity ; 1a2) of menstruation ; 1b) impure thing (fig.) ; 1b1) of idolatry, immorality 5079 נִדָּה Lev. 12:5 ה וְאִם־נְקֵבָה תֵלֵד, וְטָמְאָה שְׁבֻעַיִם כְּנִדָּתָהּ; וְשִׁשִּׁים יוֹם וְשֵׁשֶׁת יָמִים, תֵּשֵׁב עַל־דְּמֵי טָהֳרָה. 5 But if she bear a maid-child, then she shall be unclean two weeks, as in her impurity; and she shall continue in the blood of purification threescore and six days.

34249 כְּנַהֲמַת־ 1 Prep-כ | Noun - feminine singular construct 1) growling, groaning 5100 נְהָמָה Isa. 5:30 ל וְיִנְהֹם עָלָיו בַּיּוֹם הַהוּא, כְּנַהֲמַת־יָם; וְנִבַּט לָאָרֶץ, וְהִנֵּה־חֹשֶׁךְ, צַר וָאוֹר, חָשַׁךְ בַּעֲרִיפֶיהָ. {פ} 30 And they shall roar against them in that day like the roaring of the sea; and if one look unto the land, behold darkness and distress, and the light is darkened in the skies thereof. {P}

34250 כַּנָּהָר 2 Prep-כ, Article | Noun - masculine singular 1) stream, river ; 1a) stream, river ; 1b) (underground) streams 5104 נָהָר Isa. 48:18; 59:19; 66:12 יח לוּא הִקְשַׁבְתָּ, לְמִצְוֺתָי; וַיְהִי כַנָּהָר שְׁלוֹמֶךָ, וְצִדְקָתְךָ כְּגַלֵּי הַיָּם. 18 Oh that thou wouldest hearken to My commandments! then would thy peace be as a river, and thy righteousness as the waves of the sea;

34251 כְּנָהָר 1 Prep-כ | Noun - masculine singular 1) stream, river ; 1a) stream, river ; 1b) (underground) streams 5104 נָהָר Isa. 66:12 יב כִּי־כֹה אָמַר יְהוָה, הִנְנִי נֹטֶה־אֵלֶיהָ כְּנָהָר שָׁלוֹם וּכְנַחַל שׁוֹטֵף כְּבוֹד גּוֹיִם־־וִינַקְתֶּם; עַל־צַד, תִּנָּשֵׂאוּ, וְעַל־בִּרְכַּיִם, תְּשָׁעֳשָׁעוּ. 12 For thus saith the LORD: Behold, I will extend peace to her like a river, and the wealth of the nations like an overflowing stream, and ye shall suck thereof: Ye shall be borne upon the side, and shall be dandled upon the knees.

34252 כַּנְּהָרוֹת 2 Prep-כ, Article | Noun - masculine plural 1) stream, river ; 1a) stream, river ; 1b) (underground) streams 5104 נָהָר Psalm 78:16; Jer. 46:7 טז וַיּוֹצִא נוֹזְלִים מִסָּלַע; וַיּוֹרֶד כַּנְּהָרוֹת מָיִם. 16 He brought streams also out of the rock, and caused waters to run down like rivers.

34253 כְּנָוָתְהוֹן 2 Noun - masculine plural construct | third person masculine plural 1) companion, associate 3675 כְּנָת Ezr. 4:9, 17 ט אֱדַיִן רְחוּם בְּעֵל־טְעֵם, וְשִׁמְשַׁי סָפְרָא, וּשְׁאָר, כְּנָוָתְהוֹן־־דִּינָיֵא וַאֲפַרְסַתְכָיֵא טַרְפְּלָיֵא אֲפָרְסָיֵא, ארכוי (אַרְכְּוָיֵא)

בָבְלָיֵא שׁוּשַׁנְכָיֵא, דהוא (דֶּהָיֵא), עֵלְמָיֵא.	9 then wrote Rehum the commander, and Shimshai
the scribe, and the rest of their companions; the Dinites, and the Apharesattechites, the
Tarpelites, the Apharesites, the Archevites, the Babylonians, the Shushanchites, the Dehites, the
Elamites,

34254	כְּנָוָתֹו	1	כְּנָוֹתָיו qere;	Noun - common masculine plural construct |
suffix third person masculine singular kethib	colleagues	3674	כְּנָת	Ezr. 4:7
ז וּבִימֵי אַרְתַּחְשַׁשְׂתָּא, כָּתַב בִּשְׁלָם מִתְרְדָת טָבְאֵל וּשְׁאָר כְּנָוֺתָו, עַל־אַרְתַּחְשַׁשְׂתְּא, מֶלֶךְ פָּרָס; וּכְתָב,
הַנִּשְׁתְּוָן, כָּתוּב אֲרָמִית, וּמְתֻרְגָּם אֲרָמִית. {פ}	7 And in the days of Artaxerxes wrote Bishlam,
Mithredath, Tabeel, and the rest of his companions, unto Artaxerxes king of Persia; and the
writing of the letter was written in the Aramaic character, and set forth in the Aramaic
tongue. {P}

34255	כְּנָוֹתָיו	1	כְּנָוָתֹו kethib;	Noun - common masculine plural construct |
suffix third person masculine singular qere	colleagues	3674	כְּנָת	Ezr. 4:7
ז וּבִימֵי אַרְתַּחְשַׁשְׂתָּא, כָּתַב בִּשְׁלָם מִתְרְדָת טָבְאֵל וּשְׁאָר כְּנָוֺתָו, עַל־אַרְתַּחְשַׁשְׂתְּא, מֶלֶךְ פָּרָס; וּכְתָב,
הַנִּשְׁתְּוָן, כָּתוּב אֲרָמִית, וּמְתֻרְגָּם אֲרָמִית. {פ}	7 And in the days of Artaxerxes wrote Bishlam,
Mithredath, Tabeel, and the rest of his companions, unto Artaxerxes king of Persia; and the
writing of the letter was written in the Aramaic character, and set forth in the Aramaic
tongue. {P}

34256	כַּנּוֹ	11	וְאֶת־כַּנּוֹ	Noun - masculine singular construct | third person
masculine singular	1) base, stand, pedestal, office, foot, place, estate ; 1a) base, pedestal ;
1b) office, place	3653	כֵּן	Exod. 30:28; 31:9; 35:16; 38:8; 39:39; 40:11; Lev.
8:11; Dan. 11:7, 20f, 38	כח וְאֶת־מִזְבַּח הָעֹלָה, וְאֶת־כָּל־כֵּלָיו; וְאֶת־הַכִּיֹּר, וְאֶת־כַּנּוֹ.
28 and the altar of burnt-offering with all the vessels thereof, and the laver and the base
thereof.

34257	כְּנוֹחַ	2	Prep-כ | Verb - Qal Infinitive construct	1) to rest ; 1a)
(Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b)
(Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight,
set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to
leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be
granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst)	5117	נֹוּחַ
Num. 11:25; Jos. 3:13	כה וַיֵּרֶד יְהוָה בֶּעָנָן, וַיְדַבֵּר אֵלָיו, וַיָּאצֶל מִן-הָרוּחַ אֲשֶׁר עָלָיו, וַיִּתֵּן עַל-
שִׁבְעִים אִישׁ הַזְּקֵנִים; וַיְהִי, כְּנוֹחַ עֲלֵיהֶם הָרוּחַ, וַיִּתְנַבְּאוּ, וְלֹא יָסָפוּ.	25 And the LORD came
down in the cloud, and spoke unto him, and took of the spirit that was upon him, and put it
upon the seventy elders; and it came to pass, that, when the spirit rested upon them, they
prophesied, but they did so no more.

34258	כְּנוֹס	1	Verb - Qal Infinitive construct	1) to gather, collect, wrap ;
1a) (Qal) to gather ; 1b) (Piel) to gather ; 1c) (Hithpael) to gather together, wrap oneself up
3664	כָּנַס	Eccl. 3:5	ה עֵת לְהַשְׁלִיךְ אֲבָנִים, וְעֵת כְּנוֹס אֲבָנִים; עֵת לַחֲבוֹק, וְעֵת לִרְחֹק
מֵחַבֵּק.	5 {S} A time to cast away stones, {S} and a time to gather stones together; {N}
{S} a time to embrace, {S} and a time to refrain from embracing; {N}

34259 כְּנוֹס 1 Verb - Qal Imperative - masculine singular 1) to gather, collect, wrap ; 1a) (Qal) to gather ; 1b) (Piel) to gather ; 1c) (Hithpael) to gather together, wrap oneself up 3664 Est. 4:16; טז לֵךְ כְּנוֹס אֶת־כָּל־הַיְּהוּדִים הַנִּמְצְאִים בְּשׁוּשָׁן, וְצוּמוּ עָלַי וְאַל־תֹּאכְלוּ וְאַל־תִּשְׁתּוּ שְׁלֹשֶׁת יָמִים לַיְלָה וָיוֹם--גַּם־אֲנִי וְנַעֲרֹתַי, אָצוּם כֵּן; וּבְכֵן אָבוֹא אֶל־הַמֶּלֶךְ, אֲשֶׁר לֹא־כַדָּת, וְכַאֲשֶׁר אָבַדְתִּי, אָבָדְתִּי. 16 'Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day; I also and my maidens will fast in like manner; and so will I go in unto the king, which is not according to the law; and if I perish, I perish.'

34260 כְּנוֹעַ 1 Prep-כ | Verb - Qal Infinitive construct 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble ; 1a) (Qal) ; 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable ; 1a2) to totter, go tottering ; 1a2a) vagabond (participle) ; 1b) (Niphal) to be tossed about or around ; 1c) (Hiphil) ; 1c1) to toss about ; 1c2) to shake, cause to totter ; 1c3) to shake, disturb ; 1c4) to cause to wander 5128 נֹ֫וּעַ Isa. 7:2 ב וַיֻּגַּד, לְבֵית דָּוִד לֵאמֹר, נָחָה אֲרָם, עַל־אֶפְרָיִם; וַיָּנַע לְבָבוֹ וּלְבַב עַמּוֹ, כְּנוֹעַ עֲצֵי־יַעַר מִפְּנֵי־רוּחַ. {ס} 2 And it was told the house of David, saying: 'Aram is confederate with Ephraim.' And his heart was moved, and the heart of his people, as the trees of the forest are moved with the wind. {S}

34261 כִּנּוֹר 2 Noun - masculine singular 1) lyre, harp 3658 כִּנּוֹר Isa. 5:12; 23:16 יב וְהָיָה כִנּוֹר וָנֶבֶל, תֹּף וְחָלִיל וָיַיִן--מִשְׁתֵּיהֶם; וְאֵת פֹּעַל יְהוָה לֹא יַבִּיטוּ, וּמַעֲשֵׂה יָדָיו לֹא רָאוּ. 12 And the harp and the psaltery, the tabret and the pipe, and wine, are in their feasts; but they regard not the work of the LORD, neither have they considered the operation of His hands.

34262 כִּנּוֹר 3 Noun - masculine singular construct 1) lyre, harp 3658 כִּנּוֹר Gen. 4:21; Psalms 81:3; Isa. 24:8 כא וְשֵׁם אָחִיו, יוּבָל: הוּא הָיָה--אֲבִי, כָּל־תֹּפֵשׂ כִּנּוֹר וְעוּגָב. 21 And his brother's name was Jubal; he was the father of all such as handle the harp and pipe.

34263 כִּנּוֹרַיִךְ 1 Noun - masculine plural construct | second feminine singular 1) lyre, harp 3658 כִּנּוֹר Ezek. 26:13 יג וְהִשְׁבַּתִּי, הֲמוֹן שִׁירָיִךְ; וְקוֹל כִּנּוֹרַיִךְ, לֹא יִשָּׁמַע עוֹד. 13 And I will cause the noise of thy songs to cease, and the sound of thy harps shall be no more heard.

34264 כַּנַּחַל 1 Prep-כ, Article | Noun - masculine singular 1) torrent, valley, wadi, torrent-valley ; 1a) torrent ; 1b) torrent-valley, wadi (as stream bed) ; 1c) shaft (of mine) ; 2) palm-tree ; 2a) meaning dubious 5158 נַ֫חַל Lam. 2:18 יח צָעַק לִבָּם, אֶל־אֲדֹנָי; חוֹמַת בַּת־צִיּוֹן הוֹרִידִי כַנַּחַל דִּמְעָה, יוֹמָם וָלַיְלָה--אַל־תִּתְּנִי פוּגַת לָךְ, אַל־תִּדֹּם בַּת־עֵינֵךְ. {ס} 18 Their heart cried unto the Lord: 'O wall of the daughter of Zion, let tears run down like a river day and night; give thyself no respite; let not the apple of thine eye cease. {S}

34265 כְּנַחַל 3 Prep-כ | Noun - masculine singular construct 1) torrent, valley, wadi, torrent-valley ; 1a) torrent ; 1b) torrent-valley, wadi (as stream bed) ; 1c) shaft (of mine) ; 2) palm-tree ; 2a) meaning dubious 5158 נַ֫חַל Isa. 30:28, 33; Amos 5:24 כח וְרוּחוֹ כְּנַחַל שׁוֹטֵף, עַד־צַוָּאר יֶחֱצֶה, לַהֲנָפָה גוֹיִם, בְּנָפַת שָׁוְא; וְרֶסֶן מַתְעֶה, עַל לְחָיֵי

.עַמִּים 28 And His breath is as an overflowing stream, that divideth even unto the neck, to sift the nations with the sieve of destruction; and a bridle that causeth to err shall be in the jaws of the peoples.

34266 כִּנְחָלִים 1 Prep-כ | Noun - masculine plural 1) torrent, valley, wadi, torrent-valley ; 1a) torrent ; 1b) torrent-valley, wadi (as stream bed) ; 1c) shaft (of mine) ; 2) palm-tree ; 2a) meaning dubious 5158 נַ֫חַל Num. 24:6 ו כִּנְחָלִים נִטָּיוּ, כְּגַנֹּת עֲלֵי נָהָר; כַּאֲהָלִים נָטַע יְהוָה, כַּאֲרָזִים עֲלֵי-מָיִם. 6 As valleys stretched out, as gardens by the river-side; as aloes planted of the LORD, as cedars beside the waters;

34267 כַּנָּחָשׁ 2 Prep-כ, Article | Noun - masculine singular 1) serpent, snake ; 1a) serpent ; 1b) image (of serpent) ; 1c) fleeing serpent (mythological) 5175 נָחָשׁ Jer. 46:22; Mic. 7:17 כב קוֹלָהּ, כַּנָּחָשׁ יֵלֵךְ: כִּי־בְחַיִל יֵלֵכוּ־־וּבְקַרְדֻּמּוֹת בָּאוּ לָהּ, כְּחֹטְבֵי עֵצִים. 22 The sound thereof shall go like the serpent's; for they march with an army, and come against her with axes, as hewers of wood.

34268 כְּנָחָשׁ 1 Prep-כ | Noun - masculine singular 1) serpent, snake ; 1a) serpent ; 1b) image (of serpent) ; 1c) fleeing serpent (mythological) 5175 נָחָשׁ Prov. 23:32 לב אַחֲרִיתוֹ, כְּנָחָשׁ יִשָּׁךְ; וּכְצִפְעֹנִי יַפְרִשׁ. 32 At the last it biteth like a serpent, and stingeth like a basilisk.

34269 כַּנְּחֻשָׁה 1 Prep-כ, Article | Noun - feminine singular 1) copper, bronze ; 1a) copper (made from melting copper ore) ; 1b) bronze (made from copper and alloy) 5154 נְחוּשָׁה Lev. 26:19 יט וְשָׁבַרְתִּי, אֶת-גְּאוֹן עֻזְּכֶם; וְנָתַתִּי אֶת-שְׁמֵיכֶם כַּבַּרְזֶל, וְאֶת-אַרְצְכֶם כַּנְּחֻשָׁה. 19 And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass.

34270 כִּנְטוֹת 1 Prep-כ | Verb - Qal Infinitive construct 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 נָטָה Joshua 8:19 יט וְהָאוֹרֵב קָם מְהֵרָה מִמְּקוֹמוֹ וַיָּרוּצוּ, כִּנְטוֹת יָדוֹ, וַיָּבֹאוּ הָעִיר, וַיִּלְכְּדוּהָ; וַיְמַהֲרוּ, וַיַּצִּיתוּ אֶת־הָעִיר בָּאֵשׁ. 19 And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand, and entered into the city, and took it; and they hastened and set the city on fire.

34271 כִּנְטוֹתוֹ 1 Prep-כ | Verb - Qal Infinitive construct | third person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 נָטָה Psalm 109:23 כג כְּצֵל-כִּנְטוֹתוֹ נֶהֱלָכְתִּי; נִנְעַרְתִּי, כָּאַרְבֶּה. 23 I am gone like the shadow when it lengtheneth; I am shaken off as the locust.

34272 כִּנְטִעִים 1 Prep-כ | Noun - masculine plural 1) plant (fig. of vigorous sons) 5195 נְטִעִים Psalm 144:12 יב אֲשֶׁר בָּנֵינוּ, כִּנְטִעִים-- מְגֻדָּלִים בִּנְעוּרֵיהֶם: בְּנוֹתֵינוּ כְזָוִיֹּת-- מְחֻטָּבוֹת, תַּבְנִית הֵיכָל. 12 We whose sons are as plants grown up in their youth; {N} whose daughters are as corner-pillars carved after the fashion of a palace;

34273 כַּנִּי 1 עַל־כַּנִּי Noun - masculine singular construct | first person common singular 1) base, stand, pedestal, office, foot, place, estate ; 1a) base, pedestal ; 1b) office, place 3653 כֵּן Gen. 41:13 יג וַיְהִי כַּאֲשֶׁר פָּתַר־לָנוּ, כֵּן הָיָה: אֹתִי הֵשִׁיב עַל־כַּנִּי, וְאֹתוֹ תָלָה. 13 And it came to pass, as he interpreted to us, so it was: I was restored unto mine office, and he was hanged.'

34274 כָּנְיָהוּ 3 Noun proper - masculine singular Coniah = |Jehovah will establish|; 1) another name for king Jehoiachin of Judah, the next to last king on the throne before the captivity 3659 כָּנְיָ֫הוּ Jer. 22:24, 28; 37:1 כד חַי־אָנִי, נְאֻם־יְהוָה, כִּי אִם־יִהְיֶה כָּנְיָהוּ בֶן־יְהוֹיָקִים מֶלֶךְ יְהוּדָה, חוֹתָם עַל־יַד יְמִינִי: כִּי מִשָּׁם, אֶתְּקֶנְךָּ. 24 As I live, saith the LORD, though Coniah the son of Jehoiakim king of Judah were the signet upon My right hand, yet would I pluck thee thence;

34275 כִּנִּים 1 Noun - masculine plural 1) gnat, gnats, gnat-swarm 3654 כֵּן Exod. 8:13 יג וַיַּעֲשׂוּ־כֵן, וַיֵּט אַהֲרֹן אֶת־יָדוֹ בְמַטֵּהוּ וַיַּךְ אֶת־עֲפַר הָאָרֶץ, וַתְּהִי הַכִּנָּם, בָּאָדָם וּבַבְּהֵמָה: כָּל־עֲפַר הָאָרֶץ הָיָה כִנִּים, בְּכָל־אֶרֶץ מִצְרָיִם. 13 And they did so; and Aaron stretched out his hand with his rod, and smote the dust of the earth, and there were gnats upon man, and upon beast; all the dust of the earth became gnats throughout all the land of Egypt.

34276 כִּנִּים 1 Noun - masculine plural 1) gnat, gnats, gnat-swarm 3654 כֵּן Psalm 105:31 לא אָמַר, וַיָּבֹא עָרֹב; כִּנִּים, בְּכָל-גְּבוּלָם. 31 He spoke, and there came swarms of flies, and gnats in all their borders.

34277 כֵּנִים 2 Adjective - masculine plural adv ; 1) so,therefore, thus ; 1a) thus, so ; 1b) just so ; 1c)therefore ; 1d) so...as (paired with adv) ; 1e) then ; 1f) forasmuch as (in phrase) ; 1g) (with prep) ; 1g1)therefore, this being so (specific) ; 1g2) hitherto ; 1g3)therefore, on this ground (general) ; 1g4) afterwards ; 1g5) in such case ; adj ; 2) right, just, honest, true, veritable ; 2a) right, just, honest ; 2b) correct ; 2c) true, veritable ; 2d) true!, right!, correct! (in assent) 3651 כֵּן Gen. 42:33f לג וַיֹּאמֶר אֵלֵינוּ, הָאִישׁ אֲדֹנֵי הָאָרֶץ, בְּזֹאת אֵדַע, כִּי כֵנִים אַתֶּם: אֲחִיכֶם הָאֶחָד הַנִּיחוּ אִתִּי, וְאֶת־רַעֲבוֹן בָּתֵּיכֶם קְחוּ וָלֵכוּ. 33 And the man, the lord of the land, said unto us: Hereby shall I know that ye are upright men: leave one of your brethren with me, and take corn for the famine of your houses, and go your way.

34278 כֵּנִים 3 Adjective - masculine plural adv ; 1) so,therefore, thus ; 1a) thus, so ; 1b) just so ; 1c)therefore ; 1d) so...as (paired with adv) ; 1e) then ; 1f) forasmuch as (in phrase) ; 1g) (with prep) ; 1g1)therefore, this being so (specific) ; 1g2) hitherto ; 1g3)therefore, on this ground (general) ; 1g4) afterwards ; 1g5) in such case ; adj ; 2) right, just, honest, true, veritable ; 2a) right, just, honest ; 2b) correct ; 2c) true, veritable ; 2d) true!, right!, correct! (in assent) 3651 כֵּן Gen. 42:11, 19, 31 יא כֻּלָּנוּ, בְּנֵי אִישׁ־

אֶחָד נָחְנוּ; כֵּנִים אֲנַחְנוּ, לֹא־הָיוּ עֲבָדֶיךָ מְרַגְּלִים.   11 We are all one man's sons; we are
upright men, thy servants are no spies.'
34279   כַּנֶּךָ   1   עַל־כַּנֶּךָ   Noun - masculine singular construct | second
person masculine singular   1) base, stand, pedestal, office, foot, place, estate ; 1a) base,
pedestal ; 1b) office, place   3653   כֵּן   Gen. 40:13   יג בְּעוֹד שְׁלֹשֶׁת יָמִים, יִשָּׂא
פַרְעֹה אֶת־רֹאשֶׁךָ, וַהֲשִׁיבְךָ, עַל־כַּנֶּךָ; וְנָתַתָּ כוֹס־פַּרְעֹה, בְּיָדוֹ, כַּמִּשְׁפָּט הָרִאשׁוֹן, אֲשֶׁר הָיִיתָ מַשְׁקֵהוּ.
13 within yet three days shall Pharaoh lift up thy head, and restore thee unto thine office; and
thou shalt give Pharaoh's cup into his hand, after the former manner when thou wast his butler.
34280   כַּנְּלֹתְךָ   1   Prep-כ | Verb - Hiphil Infinitive construct | second person
masculine singular   1) (Hiphil) to complete, bring to an end ; 1a) meaning doubtful
5239   נָלָה   Isa. 33:1   א הוֹי שׁוֹדֵד, וְאַתָּה לֹא שָׁדוּד, וּבוֹגֵד, וְלֹא־בָגְדוּ בוֹ; כַּהֲתִמְךָ
שׁוֹדֵד תּוּשַּׁד, כַּנְּלֹתְךָ לִבְגֹּד יִבְגְּדוּ־בָךְ. {ס}   1 Woe to thee that spoilest, and thou wast not
spoiled; and dealest treacherously, and they dealt not treacherously with thee! When thou hast
ceased to spoil, thou shalt be spoiled; and when thou art weary with dealing treacherously,
they shall deal treacherously with thee. {S}
34281   כְּנֵמָא   4   Adverb   1) thus, so, accordingly, as follows   3660
כְּנֵמָא   Ezr. 4:8; 5:4, 9; 6:13   ח רְחוּם בְּעֵל־טְעֵם, וְשִׁמְשַׁי סָפְרָא, כְּתַבוּ אִגְּרָה חֲדָה, עַל־
יְרוּשְׁלֶם--לְאַרְתַּחְשַׁשְׂתְּא מַלְכָּא, כְּנֵמָא.   8 Rehum the commander and Shimshai the scribe
wrote a letter against Jerusalem to Artaxerxes the king in this sort--
34282   כִּנְמַר   1   Prep-כ | Noun - masculine singular   1) leopard   5245
נְמַר   Dan. 7:6   ו בָּאתַר דְּנָה חָזֵה הֲוֵית, וַאֲרוּ אָחֳרִי כִּנְמַר, וְלַהּ גַּפִּין אַרְבַּע דִּי־עוֹף, עַל־גביה
(גַּבַּהּ); וְאַרְבְּעָה רֵאשִׁין לְחֵיוְתָא, וְשָׁלְטָן יְהִיב לַהּ.   6 After this I beheld, and lo another, like a
leopard, which had upon the sides of it four wings of a fowl; the beast had also four heads;
and dominion was given to it.
34283   כְּנָמֵר   1   Prep-כ | Noun - masculine singular   1) leopard   5246
נָמֵר   Hos. 13:7   ז וָאֱהִי לָהֶם, כְּמוֹ־שָׁחַל--כְּנָמֵר, עַל־דֶּרֶךְ אָשׁוּר.   7 Therefore am I
become unto them as a lion; as a leopard will I watch by the way;
34284   כְּנִמְרֹד   1   Prep-כ | Noun proper - masculine singular   Nimrod =
|rebellion| or |the valiant|; 1) the son of Cush, grandson of Ham, and great grandson of Noah;
a mighty hunter, he established an empire in the area of Babylon and Assyria   5248
נִמְרוֹד   Gen. 10:9   ט הוּא־הָיָה גִבֹּר־צַיִד, לִפְנֵי יְהוָה; עַל־כֵּן, יֵאָמַר, כְּנִמְרֹד גִּבּוֹר צַיִד, לִפְנֵי
יְהוָה.   9 He was a mighty hunter before the LORD; wherefore it is said: 'Like Nimrod a
mighty hunter before the LORD.'
34285   כְּנָנִי   1   Noun proper no gender no number no state   Chenaniah =
|Jehovah establishes|; 1) a Levite song leader who assisted in the procession of transporting
the ark ; 2) an Izharites officer of David   3662   כְּנָן   Neh. 9:4   ד וַיָּקָם עַל-
מַעֲלֵה הַלְוִיִּם, יֵשׁוּעַ וּבָנִי קַדְמִיאֵל שְׁבַנְיָה בֻּנִּי שֵׁרֵבְיָה--בָּנִי כְנָנִי; וַיִּזְעֲקוּ בְּקוֹל גָּדוֹל, אֶל-יְהוָה אֱלֹהֵיהֶם.
4 Then stood up upon the platform of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni,
Sherebiah, Bani, and Chenani, and cried with a loud voice unto the LORD their God.
34286   כְּנַנְיָהוּ   2   כּוֹנַנְיָהוּkethib ;   noun proper no gender no number no
state Ed:Yathir readings qere   Chenaniah = |Jehovah establishes|; 1) a Levite song

leader who assisted in the procession of transporting the ark ; 2) an Izharites officer of David 3663 כּוֹנַנְיָהוּ 2 Ch. 31:12,13 יב וַיָּבִיאוּ אֶת־הַתְּרוּמָה וְהַמַּעֲשֵׂר וְהַקֳּדָשִׁים, בֶּאֱמוּנָה; וַעֲלֵיהֶם נָגִיד כונניהו (כָּנַנְיָהוּ) הַלֵּוִי, וְשִׁמְעִי אָחִיהוּ מִשְׁנֶה. 12 And they brought in the offerings and the tithes and the hallowed things faithfully; and over them Conaniah the Levite was ruler, and Shimei his brother was second.

34287 כְּנַנְיָהוּ 1 Noun proper - masculine singular Chenaniah = |Jehovah establishes|; 1) a Levite song leader who assisted in the procession of transporting the ark ; 2) an Izharites officer of David 3663 כְּנַנְיָה 1 Chr. 26:29 כט לַיִּצְהָרִי כְּנַנְיָהוּ וּבָנָיו, לַמְּלָאכָה הַחִיצוֹנָה עַל־יִשְׂרָאֵל--לְשֹׁטְרִים, וּלְשֹׁפְטִים. 29 Of the Izharites, Chenaniah and his sorts were for the outward business over Israel, for officers and judges.

34288 כָּנַנְיָהוּ 2 כָּוֹנַנְיָהוּkethib כָּנַנְיָהוּ ;qere; noun proper no gender no number no state qere Chenaniah = |Jehovah establishes|; 1) a Levite song leader who assisted in the procession of transporting the ark ; 2) an Izharites officer of David 3363 יָקַע 2 Chr. 31:12f; 13; יב וַיָּבִיאוּ אֶת־הַתְּרוּמָה וְהַמַּעֲשֵׂר וְהַקֳּדָשִׁים, בֶּאֱמוּנָה; וַעֲלֵיהֶם נָגִיד כונניהו (כָּנַנְיָהוּ) הַלֵּוִי, וְשִׁמְעִי אָחִיהוּ מִשְׁנֶה. 12 And they brought in the offerings and the tithes and the hallowed things faithfully; and over them Conaniah the Levite was ruler, and Shimei his brother was second.

34289 כֹּנֵס 1 Verb - Qal Participle - masculine singular 1) to gather, collect, wrap ; 1a) (Qal) to gather ; 1b) (Piel) to gather ; 1c) (Hithpael) to gather together, wrap oneself up 3664 כָּנַס Psalm 33:7 ז כֹּנֵס כַּנֵּד, מֵי הַיָּם; נֹתֵן בְּאוֹצָרוֹת תְּהוֹמוֹת. 7 He gathereth the waters of the sea together as a heap; He layeth up the deeps in storehouses.

34290 כָּנַסְתִּי 1 Verb - Qal Perfect - first person common singular 1) to gather, collect, wrap ; 1a) (Qal) to gather ; 1b) (Piel) to gather ; 1c) (Hithpael) to gather together, wrap oneself up 3664 כָּנַס Eccl. 2:8 ח כָּנַסְתִּי לִי גַּם־כֶּסֶף וְזָהָב, וּסְגֻלַּת מְלָכִים וְהַמְּדִינוֹת; עָשִׂיתִי לִי שָׁרִים וְשָׁרוֹת, וְתַעֲנֻגוֹת בְּנֵי הָאָדָם--שִׁדָּה וְשִׁדּוֹת. 8 I gathered me also silver and gold, and treasure such as kings and the provinces have as their own; I got me men-singers and women-singers, and the delights of the sons of men, women very many.

34291 כִּנְעוּרֶיהָ 1 Prep-כּ | Noun - masculine plural construct | third person feminine singular 1) youth, early life 5271 נְעוּרִים Lev. 22:13 יג וּבַת-כֹּהֵן כִּי תִהְיֶה אַלְמָנָה וּגְרוּשָׁה, וְזֶרַע אֵין לָהּ--וְשָׁבָה אֶל-בֵּית אָבִיהָ כִּנְעוּרֶיהָ, מִלֶּחֶם אָבִיהָ תֹּאכֵל; וְכָל-זָר, לֹא-יֹאכַל בּוֹ. 13 But if a priest's daughter be a widow, or divorced, and have no child, and is returned unto her father's house, as in her youth, she may eat of her father's bread; but there shall no common man eat thereof.

34292 כְּנָעַן 3 noun proper no gender no number no state Canaan = |lowland| ; n pr m ; 1) the 4th son of Ham and the progenitor of the Phoenicians and of the various nations who peopled the seacoast of Palestine ; n pr loc ; 2) the land west of the Jordan peopled by the descendants of Canaan and subsequently conquered by the Israelites under Joshua ; n m ; 3) merchant, trader 3667 כְּנַעַן Gen. 9:18; Exod. 15:15; Psalm 106:38 יח וַיִּהְיוּ בְנֵי־נֹחַ, הַיֹּצְאִים מִן־הַתֵּבָה--שֵׁם, וְחָם וָיָפֶת; וְחָם, הוּא אֲבִי כְנָעַן.

18 And the sons of Noah, that went forth from the ark, were Shem, and Ham, and Japheth; and Ham is the father of Canaan.
34293 כְּנַעַן 4 noun proper no gender no number no state Canaan = |lowland| ; n pr m ; 1) the 4th son of Ham and the progenitor of the Phoenicians and of the various nations who peopled the seacoast of Palestine ; n pr loc ; 2) the land west of the Jordan peopled by the descendants of Canaan and subsequently conquered by the Israelites under Joshua ; n m ; 3) merchant, trader 3667 כְּנַעַן Gen. 9:22, 26f; Jdg. 5:19
כב וַיַּרְא, חָם אֲבִי כְנַעַן, אֵת, עֶרְוַת אָבִיו; וַיַּגֵּד לִשְׁנֵי־אֶחָיו, בַּחוּץ. 22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.
34294 כְּנָעַן 48 Noun proper - masculine singular Canaan = |lowland| ; n pr m ; 1) the 4th son of Ham and the progenitor of the Phoenicians and of the various nations who peopled the seacoast of Palestine ; n pr loc ; 2) the land west of the Jordan peopled by the descendants of Canaan and subsequently conquered by the Israelites under Joshua ; n m ; 3) merchant, trader 3667 כְּנָעַן Gen. 9:25; 12:5; 13:12; 16:3; 23:2, 19; 28:1, 6, 8; 31:18; 36:2, 5f; 37:1; 42:5, 13, 29, 32; 44:8; 45:17; 47:1, 4; 48:3; 49:30; Exod. 6:4; 16:35; Num. 13:17; 26:19; 32:30, 32; 33:40, 51; 34:2, 29; 35:10, 14; Jos. 14:1; 22:9f; 24:3; Jdg. 3:1; 4:23f; 21:12; 1 Chr. 16:18; Psalm 105:11; 135:11 כה וַיֹּאמֶר, אָרוּר כְּנָעַן: עֶבֶד עֲבָדִים, יִהְיֶה
לְאֶחָיו. 25 And he said: Cursed be Canaan; a servant of servants shall he be unto his brethren.
34295 כְּנַעַן 34 Noun proper - masculine singular Canaan = |lowland| ; n pr m ; 1) the 4th son of Ham and the progenitor of the Phoenicians and of the various nations who peopled the seacoast of Palestine ; n pr loc ; 2) the land west of the Jordan peopled by the descendants of Canaan and subsequently conquered by the Israelites under Joshua ; n m ; 3) merchant, trader 3667 כְּנָעַן Gen. 11:31; 12:5; 17:8; 33:18; 35:6; 42:7; 45:25; 46:6, 12, 31; 47:13ff; 48:7; 50:5, 13; Lev. 14:34; 18:3; 25:38; Num. 13:2; 34:2; Deut. 32:49; Jos. 5:12; 21:2; 22:11, 32; Jdg. 4:2; Isa. 19:18; 23:11; Ezek. 16:29; 17:4; Hos. 12:8; Zeph. 1:11; 2:5
לא וַיִּקַּח תֶּרַח אֶת־אַבְרָם בְּנוֹ, וְאֶת־לוֹט בֶּן־הָרָן בֶּן־בְּנוֹ, וְאֵת שָׂרַי כַּלָּתוֹ, אֵשֶׁת אַבְרָם בְּנוֹ; וַיֵּצְאוּ אִתָּם
מֵאוּר כַּשְׂדִּים, לָלֶכֶת אַרְצָה כְּנַעַן, וַיָּבֹאוּ עַד־חָרָן, וַיֵּשְׁבוּ שָׁם. 31 And Terah took Abram his son, and Lot the son of Haran, his son's son, and Sarai his daughter-in-law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.
34296 כְּנַעֲנָה 4 בֶּן־כְּנַעֲנָה Noun proper - masculine singular Chenaanah = |trader|; 1) father of Zedekiah the false prophet of Ahab ; 2) son of Bilhan, grandson of Jediael, and great grandson of Benjamin and the founder of a house of Benjamin 3668 כְּנַעֲנָה 1 Kings 22:11, 24; 2 Chr. 18:10, 23 יא וַיַּעַשׂ לוֹ צִדְקִיָּה בֶן־כְּנַעֲנָה,
קַרְנֵי בַרְזֶל; וַיֹּאמֶר כֹּה־אָמַר יְהוָה, בְּאֵלֶּה תְּנַגַּח אֶת־אֲרָם עַד־כַּלֹּתָם. 11 And Zedekiah the son of Chenaanah made him horns of iron, and said: 'Thus saith the LORD: With these shalt thou gore the Arameans, until they be consumed.'
34297 כְּנַעֲנִי 1 Noun proper no gender no number no state Canaanite = see Cana |zealous| ; adj ; 1) descendant of inhabitant of Canaan; n ; 2) descendant or inhabitant of Canaan ; 3) a merchant, trader 3669 כְּנַעֲנִי Zech. 14:21, cf Gen.

38:2; כא וְהָיָה כָּל־סִיר בִּירוּשָׁלִַם וּבִיהוּדָה, קֹדֶשׁ לַיהוָה צְבָאוֹת, וּבָאוּ כָּל־הַזֹּבְחִים, וְלָקְחוּ מֵהֶם וּבִשְּׁלוּ בָהֶם; וְלֹא־יִהְיֶה כְנַעֲנִי עוֹד בְּבֵית־יְהוָה צְבָאוֹת, בַּיּוֹם הַהוּא. {ש} 21 Yea, every pot in Jerusalem and in Judah shall be holy unto the LORD of hosts; and all they that sacrifice shall come and take of them, and seethe therein; and in that day there shall be no more a trafficker in the house of the LORD of hosts. {P}

34298 כְּנַעֲנִי 1 Noun proper - masculine singular Canaanite = see Cana |zealous| ; adj ; 1) descendant of inhabitant of Canaan; n ; 2) descendant or inhabitant of Canaan ; 3) a merchant, trader 3669 כְּנַעֲנִי Gen. 38:2 ב וַיַּרְא־שָׁם יְהוּדָה בַּת־אִישׁ כְּנַעֲנִי, וּשְׁמוֹ שׁוּעַ; וַיִּקָּחֶהָ, וַיָּבֹא אֵלֶיהָ. 2 And Judah saw there a daughter of a certain Canaanite whose name was Shua; and he took her, and went in unto her.

34299 כִּנְעָנֶיהָ 1 Noun - masculine plural construct | third person feminine singular Canaan = |lowland| ; n pr m ; 1) the 4th son of Ham and the progenitor of the Phoenicians and of the various nations who peopled the seacoast of Palestine ; n pr loc ; 2) the land west of the Jordan peopled by the descendants of Canaan and subsequently conquered by the Israelites under Joshua ; n m ; 3) merchant, trader 3667 כְּנַ֫עַן Isa. 23:8 ח מִי יָעַץ זֹאת, עַל־צֹר הַמַּעֲטִירָה, אֲשֶׁר סֹחֲרֶיהָ שָׂרִים, כִּנְעָנֶיהָ נִכְבַּדֵּי־אָרֶץ. 8 Who hath devised this against Tyre, the crowning city, whose merchants are princes, whose traffickers are the honourable of the earth?

34300 כְּנַעֲנִים 2 Noun proper - masculine plural Canaanite = see Cana |zealous| ; adj ; 1) descendant of inhabitant of Canaan; n ; 2) descendant or inhabitant of Canaan ; 3) a merchant, trader 3669 כְּנַעֲנִי Job 40:30; Obad. 1:20 ל יִכְרוּ עָלָיו, חַבָּרִים; יֶחֱצוּהוּ, בֵּין כְּנַעֲנִים. 30 Will the bands of fishermen make a banquet of him? Will they part him among the merchants?

34301 כַּנַּעַר 1 Prep-כ, Article | Noun - masculine singular 1) a boy, lad, servant, youth, retainer ; 1a) boy, lad, youth ; 1b) servant, retainer 5288 נַ֫עַר 2 Sam. 18:32 לב וַיֹּאמֶר הַמֶּלֶךְ אֶל־הַכּוּשִׁי, הֲשָׁלוֹם לַנַּעַר לְאַבְשָׁלוֹם; וַיֹּאמֶר הַכּוּשִׁי, יִהְיוּ כַנַּעַר אֹיְבֵי אֲדֹנִי הַמֶּלֶךְ, וְכֹל אֲשֶׁר־קָמוּ עָלֶיךָ, לְרָעָה. {ס} 32 And the king said unto the Cushite: 'Is it well with the young man Absalom?' And the Cushite answered: 'The enemies of my lord the king and all that rise up against thee to do thee hurt, be as that young man is.' {S}

34302 כִּנְעָתֵךְ 1 Noun - feminine singular construct | second feminine singular 1) bundle, bag, pack 3666 כִּנְעָה Jer. 10:17 יז אִסְפִּי מֵאֶרֶץ, כִּנְעָתֵךְ־־ישבתי (יֹשֶׁבֶת), בַּמָּצוֹר. {ס} 17 Gather up thy wares from the ground, O thou that abidest in the siege. {S}

34303 כָּנָף 13 Noun - feminine singular 1) wing, extremity, edge, winged, border, corner, shirt ; 1a) wing ; 1b) extremity ; 1b1) skirt, corner (of garment) 3671 כָּנָף Gen. 1:21; 7:14; Deut. 4:17; 1 Sam. 24:6; 1 Kings 6:27; Psalms 78:27; 148:10; Prov. 1:17; Isa. 10:14; Ezek. 17:23; 39:4, 17 כא וַיִּבְרָא אֱלֹהִים, אֶת־הַתַּנִּינִם הַגְּדֹלִים; וְאֵת כָּל־נֶפֶשׁ הַחַיָּה הָרֹמֶשֶׂת אֲשֶׁר שָׁרְצוּ הַמַּיִם לְמִינֵהֶם, וְאֵת כָּל־עוֹף כָּנָף לְמִינֵהוּ, וַיַּרְא אֱלֹהִים, כִּי־טוֹב. 21 And God created the great sea-monsters, and every living creature that creepeth, wherewith the waters swarmed, after its kind, and every winged fowl after its kind; and God saw that it was good.

34304 כְּנַף 11 Noun - feminine singular construct 1) wing, extremity, edge, winged, border, corner, shirt ; 1a) wing ; 1b) extremity ; 1b1) skirt, corner (of garment) 3671 כָּנָף Deut. 23:1; 27:20; 1 Sam. 24:5, 12; 1 Kings 6:24, 27; 2 Chr. 3:11; Job 39:13; Dan. 9:27 א לֹא־יִקַּח אִישׁ, אֶת־אֵשֶׁת אָבִיו; וְלֹא יְגַלֶּה, כְּנַף אָבִיו. {ס} 1 A man shall not take his father's wife, and shall not uncover his father's skirt. {S}

34305 כְּנָפָו 1 כְּנָפָיוqere; Noun - common feminine dual construct | suffix third person masculine singular kethib 1) wing, extremity, edge, winged, border, corner, shirt ; 1a) wing ; 1b) extremity ; 1b1) skirt, corner (of garment) 3671 כָּנָף Job 39:26 כו הֲמִבִּינָתְךָ, יַאֲבֶר-נֵץ; יִפְרֹשׂ כְּנָפָו לְתֵימָן. 26 Doth the hawk soar by thy wisdom, and stretch her wings toward the south?

34306 כִּנְפוֹל 1 Prep-כ | Verb - Qal Infinitive construct 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל 2 Sam. 3:34 לד יָדֶךָ לֹא־אֲסֻרוֹת, וְרַגְלֶיךָ לֹא־לִנְחֻשְׁתַּיִם הֻגָּשׁוּ, כִּנְפוֹל לִפְנֵי בְנֵי־עַוְלָה, נָפָלְתָּ; וַיֹּסִפוּ כָל־הָעָם, לִבְכּוֹת עָלָיו. 34 Thy hands were not bound, nor thy feet put into fetters; as a man falleth before the children of iniquity, so didst thou fall. And all the people wept again over him.

34307 כַּנְפוֹת 4 Noun - feminine plural construct 1) wing, extremity, edge, winged, border, corner, shirt ; 1a) wing ; 1b) extremity ; 1b1) skirt, corner (of garment) 3671 כָּנָף Deut. 22:12; Job 37:3; Isa. 11:12; Ezek. 7:2 יב גְּדִלִים, תַּעֲשֶׂה־לָּךְ, עַל־אַרְבַּע כַּנְפוֹת כְּסוּתְךָ, אֲשֶׁר תְּכַסֶּה־בָּהּ. {ס} 12 Thou shalt make thee twisted cords upon the four corners of thy covering, wherewith thou coverest thyself. {S}

34308 כַנְפֵי־ 1 כַנְפֵי־שָׁחַר Noun - feminine plural construct 1) wing, extremity, edge, winged, border, corner, shirt ; 1a) wing ; 1b) extremity ; 1b1) skirt, corner (of garment) 3671 כָּנָף Psalm 139:9 ט אֶשָּׂא כַנְפֵי-שָׁחַר; אֶשְׁכְּנָה, בְּאַחֲרִית יָם. 9 If I take the wings of the morning, and dwell in the uttermost parts of the sea;

34309 כַּנְפֵי־ 12 עַל־כַּנְפֵי Noun - feminine plural construct 1) wing, extremity, edge, winged, border, corner, shirt ; 1a) wing ; 1b) extremity ; 1b1) skirt, corner (of garment) 3671 כָּנָף Exod. 19:4; Num. 15:38; 2 Sam. 22:11; 1 Kings 6:27; 8:6; 2 Chr. 3:13; 5:7; Psalms 18:11; 68:14; 104:3; 139:9; Ezek. 3:13; 10:5 ד אַתֶּם רְאִיתֶם, אֲשֶׁר עָשִׂיתִי לְמִצְרָיִם; וָאֶשָּׂא אֶתְכֶם עַל־כַּנְפֵי נְשָׁרִים, וָאָבִא אֶתְכֶם אֵלָי. 4 Ye have seen what I did unto the Egyptians, and how I bore you on eagles' wings, and brought you unto Myself.

34310 כְּנָפִי 1 Noun - feminine singular construct | first person common singular 1) wing, extremity, edge, winged, border, corner, shirt ; 1a) wing ; 1b) extremity ; 1b1) skirt, corner (of garment) 3671 כָּנָף Ezek. 16:8 ח וָאֶעֱבֹר עָלַיִךְ וָאֶרְאֵךְ, וְהִנֵּה עִתֵּךְ עֵת דֹּדִים, וָאֶפְרֹשׂ כְּנָפִי עָלַיִךְ, וָאֲכַסֶּה עֶרְוָתֵךְ; וָאֶשָּׁבַע לָךְ וָאָבוֹא בִבְרִית

אֹתָךְ, נְאֻם אֲדֹנָי יְהוִה--וַתִּהְיִי־לִי. 8 Now when I passed by thee, and looked upon thee, and, behold, thy time was the time of love, I spread my skirt over thee, and covered thy nakedness; yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest Mine.

34311 כַּנְפֵיהֶם 9 Noun - feminine plural construct | third person masculine plural 1) wing, extremity, edge, winged, border, corner, shirt ; 1a) wing ; 1b) extremity ; 1b1) skirt, corner (of garment) 3671 כָּנָף Ezek. 1:8f, 23f; 10:8, 16, 19, 21; 11:22 ח וידו (וִידֵי) אָדָם, מִתַּחַת כַּנְפֵיהֶם, עַל, אַרְבַּעַת רִבְעֵיהֶם; וּפְנֵיהֶם וְכַנְפֵיהֶם, לְאַרְבַּעְתָּם. 8 And they had the hands of a man under their wings on their four sides; and as for the faces and wings of them four,

34312 כַּנְפֵיהֶן 2 Noun - feminine plural construct | third feminine plural 1) wing, extremity, edge, winged, border, corner, shirt ; 1a) wing ; 1b) extremity ; 1b1) skirt, corner (of garment) 3671 כָּנָף Ezek. 1:24f כד וָאֶשְׁמַע אֶת־קוֹל כַּנְפֵיהֶם כְּקוֹל מַיִם רַבִּים כְּקוֹל־שַׁדַּי, בְּלֶכְתָּם--קוֹל הֲמֻלָּה, כְּקוֹל מַחֲנֶה; בְּעָמְדָם, תְּרַפֶּינָה כַנְפֵיהֶן. 24 And when they went, I heard the noise of their wings like the noise of great waters, like the voice of the Almighty, a noise of tumult like the noise of a host; when they stood, they let down their wings.

34313 כְּנָפָיו 9 Noun - feminine plural construct | third person masculine singular 1) wing, extremity, edge, winged, border, corner, shirt ; 1a) wing ; 1b) extremity ; 1b1) skirt, corner (of garment) 3671 כָּנָף Deut. 32:11; Ruth 2:12; 1 Kings 6:24; Job 39:26; Psalms 91:4; Isa. 8:8; Jer. 48:40; 49:22 יא כְּנֶשֶׁר יָעִיר קִנּוֹ, עַל־גּוֹזָלָיו יְרַחֵף; {ס} יִפְרֹשׂ כְּנָפָיו יִקָּחֵהוּ, יִשָּׂאֵהוּ עַל־אֶבְרָתוֹ. {ר} 11 As an eagle that stirreth up her nest, hovereth over her young, spreadeth abroad her wings, taketh them, beareth them on her pinions--

34314 כְּנָפֶיךָ 5 Noun - feminine plural construct | second person masculine singular 1) wing, extremity, edge, winged, border, corner, shirt ; 1a) wing ; 1b) extremity ; 1b1) skirt, corner (of garment) 3671 כָּנָף Psalm 17:8; 36:8; 57:2; 61:5; 63:8 ח שָׁמְרֵנִי, כְּאִישׁוֹן בַּת-עָיִן; בְּצֵל כְּנָפֶיךָ, תַּסְתִּירֵנִי. 8 Keep me as the apple of the eye, hide me in the shadow of Thy wings,

34315 כְּנָפַיִם 4 Noun - common feminine dual absolute 1) board, slab, tablet, plank ; 1a) tablets (of stone) ; 1b) boards (of wood) ; 1c) plate (of metal) 3671 כָּנָף Exod. 25:20; 37:9; Prov. 23:5; Zech. 5:9 כ וְהָיוּ הַכְּרֻבִים פֹּרְשֵׂי כְנָפַיִם לְמַעְלָה, סֹכְכִים בְּכַנְפֵיהֶם עַל־הַכַּפֹּרֶת, וּפְנֵיהֶם, אִישׁ אֶל־אָחִיו; אֶל־הַכַּפֹּרֶת--יִהְיוּ, פְּנֵי הַכְּרֻבִים. 20 And the cherubim shall spread out their wings on high, screening the ark-cover with their wings, with their faces one to another; toward the ark-cover shall the faces of the cherubim be.

34316 כְּנָפָיִם 1 Noun - masculine dual 1) wing, extremity, edge, winged, border, corner, shirt ; 1a) wing ; 1b) extremity ; 1b1) skirt, corner (of garment) 3671 כָּנָף Isa. 18:1 א הוֹי אֶרֶץ, צִלְצַל כְּנָפָיִם, אֲשֶׁר מֵעֵבֶר, לְנַהֲרֵי־כוּשׁ. 1 Ah, land of the buzzing of wings, which is beyond the rivers of Ethiopia;

34317 כְּנָפַיִם 8 Noun feminine dual 1) wing, extremity, edge, winged, border, corner, shirt ; 1a) wing ; 1b) extremity ; 1b1) skirt, corner (of garment) 3671

כָּנָף 1 Kings 8:7; 2 Chr. 5:8; Eccl. 10:20; Isa. 6:2; Ezek. 1:6; 10:21; 17:7 ז כִּי
הַכְּרוּבִים פֹּרְשִׂים כְּנָפַיִם, אֶל־מְקוֹם הָאָרוֹן; וַיָּסֹכּוּ הַכְּרֻבִים עַל־הָאָרוֹן וְעַל־בַּדָּיו, מִלְמָעְלָה. 7
For the cherubim spread forth their wings over the place of the ark, and the cherubim covered the ark and the staves thereof above.

34318 כְּנָפֶךָ 1 Noun - common feminine singular construct | suffix second person masculine singula 1) wing, extremity, edge, winged, border, corner, shirt ; 1a) wing ; 1b) extremity ; 1b1) skirt, corner (of garment) 3671 כָּנָף Ruth 3:9
ט וַיֹּאמֶר, מִי־אָתְּ; וַתֹּאמֶר, אָנֹכִי רוּת אֲמָתֶךָ, וּפָרַשְׂתָּ כְנָפֶךָ עַל־אֲמָתְךָ, כִּי גֹאֵל אָתָּה. 9 And he said: 'Who art thou?' And she answered: 'I am Ruth thine handmaid; spread therefore thy skirt over thy handmaid; for thou art a near kinsman.'

34319 כִּנְפֹּל 1 Prep-כ | Verb - Qal Infinitive construct 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל 2 Sam. 17:9 ט הִנֵּה עַתָּה
הוּא־נֶחְבָּא בְּאַחַת הַפְּחָתִים, אוֹ בְּאַחַד הַמְּקוֹמֹת; וְהָיָה, כִּנְפֹל בָּהֶם בַּתְּחִלָּה, וְשָׁמַע הַשֹּׁמֵעַ וְאָמַר, הָיְתָה
מַגֵּפָה בָּעָם אֲשֶׁר אַחֲרֵי אַבְשָׁלֹם. 9 Behold, he is hid now in some pit, or in some place; and it will come to pass, when they fall upon them at the first, and whosoever heareth it shall say: There is a slaughter among the people that follow Absalom;

34320 כְּנֵפֶל 1 Noun - common masculine singular absolute | particle preposition 1) untimely birth, abortion, miscarriage 5309 נֶפֶל נֵפֶל Job 3:16, cf 2 Sam. 17:9; טז אוֹ כְנֵפֶל טָמוּן, לֹא אֶהְיֶה; כְּעֹלְלִים, לֹא-רָאוּ אוֹר. 16 Or as a hidden untimely birth I had not been; as infants that never saw light.

34321 כְּנֶפֶשׁ 2 Prep-כ | Noun - feminine singular 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315 נֶפֶשׁ 1 Kings 19:2; Ezek. 18:4 ב וַתִּשְׁלַח אִיזֶבֶל מַלְאָךְ, אֶל־אֵלִיָּהוּ לֵאמֹר: כֹּה־יַעֲשׂוּן
אֱלֹהִים, וְכֹה יוֹסִפוּן, כִּי־כָעֵת מָחָר אָשִׂים אֶת־נַפְשְׁךָ, כְּנֶפֶשׁ אַחַד מֵהֶם. 2 Then Jezebel sent a messenger unto Elijah, saying: 'So let the gods do [to me], and more also, if I make not thy life as the life of one of them by to-morrow about this time.'

34322 כְּנַפְשׁוֹ 2 Prep-כ | Noun - feminine singular construct | third person masculine singular 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man

himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and
passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i)
activity of the character ; 1i1) dubious 5315 נֶ֫פֶשׁ 1 Sam. 18:1, 3 א וַיְהִי,
כְּכַלֹּתוֹ לְדַבֵּר אֶל־שָׁאוּל, וְנֶפֶשׁ יְהוֹנָתָן, נִקְשְׁרָה בְּנֶפֶשׁ דָּוִד; ויאהבו (וַיֶּאֱהָבֵהוּ) יְהוֹנָתָן, כְּנַפְשׁוֹ.
1 And it came to pass, when he had made an end of speaking unto Saul, that the soul of
Jonathan was knit with the soul of David, and Jonathan loved him as his own soul.
34323 כְּנַפְשְׁךָ 2 Prep-כּ | Noun - feminine singular construct | second person
masculine singular 1) soul, self, life, creature, person, appetite, mind, living being, desire,
emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner
being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man
himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and
passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i)
activity of the character ; 1i1) dubious 5315 נֶ֫פֶשׁ Deut. 13:7; 23:25 ז כִּי
יְסִיתְךָ אָחִיךָ בֶן־אִמֶּךָ אוֹ־בִנְךָ אוֹ־בִתְּךָ אוֹ אֵשֶׁת חֵיקֶךָ, אוֹ רֵעֲךָ אֲשֶׁר כְּנַפְשְׁךָ--בַּסֵּתֶר לֵאמֹר: נֵלְכָה,
וְנַעַבְדָה אֱלֹהִים אֲחֵרִים, אֲשֶׁר לֹא יָדַעְתָּ, אַתָּה וַאֲבֹתֶיךָ. 7 If thy brother, the son of thy mother,
or thy son, or thy daughter, or the wife of thy bosom, or thy friend, that is as thine own soul,
entice thee secretly, saying: 'Let us go and serve other gods,' which thou hast not known, thou,
nor thy fathers;
34324 כְּנֵצֶר 1 Prep-כּ | Noun - masculine singular 1) sprout, shoot,
branch (always fig.) 5342 נֵ֫צֶר Isa. 14:19 יט וְאַתָּה הָשְׁלַכְתָּ מִקִּבְרְךָ, כְּנֵצֶר
נִתְעָב--לְבֻשׁ הֲרֻגִים, מְטֹעֲנֵי חָרֶב; יוֹרְדֵי אֶל־אַבְנֵי־בוֹר, כְּפֶגֶר מוּבָס. 19 But thou art cast forth
away from thy grave like an abhorred offshoot, in the raiment of the slain, that are thrust
through with the sword, that go down to the pavement of the pit, as a carcass trodden under
foot.
34325 כְּנֹקֶף 2 Prep-כּ | Noun - masculine singular construct 1) striking
off 5363 נֹ֫קֶף Isa. 17:6; 24:13 ו וְנִשְׁאַר־בּוֹ עוֹלֵלֹת כְּנֹקֶף זַיִת, שְׁנַיִם שְׁלֹשָׁה
גַּרְגְּרִים בְּרֹאשׁ אָמִיר; אַרְבָּעָה חֲמִשָּׁה, בִּסְעִפֶיהָ פֹּרִיָּה--נְאֻם־יְהוָה, אֱלֹהֵי יִשְׂרָאֵל. 6 Yet there
shall be left therein gleanings, as at the beating of an olive-tree, two or three berries in the top
of the uppermost bough, four or five in the branches of the fruitful tree, saith the LORD, the
God of Israel.
34326 כִּנֲרוֹת 1 Noun proper - feminine singular Chinneroth or Cinneroth
or Chinnereth = |harps|; 1) the early name ofthesea of Galilee ; 2) a town and district in
Naphtali nearthesea of Galilee 3672 כִּנֶּ֫רֶת Jos. 11:2 ב וְאֶל־הַמְּלָכִים אֲשֶׁר
מִצְּפוֹן, בָּהָר וּבָעֲרָבָה נֶגֶב כִּנְרוֹת--וּבַשְּׁפֵלָה; וּבְנָפוֹת דּוֹר, מִיָּם. 2 and to the kings that were
on the north, in the hill-country and in the Arabah south of Chinneroth, and in the Lowland,
and in the regions of Dor on the west,
34327 כִּנְרוֹת 2 Noun proper - feminine singular Chinneroth or Cinneroth
or Chinnereth = |harps|; 1) the early name ofthesea of Galilee ; 2) a town and district in
Naphtali nearthesea of Galilee 3672 כִּנֶּ֫רֶת Jos. 12:3; 1 Kings 15:20 ג
וְהָעֲרָבָה עַד־יָם כִּנְרוֹת מִזְרָחָה, וְעַד יָם הָעֲרָבָה יָם־הַמֶּלַח מִזְרָחָה, דֶּרֶךְ, בֵּית הַיְשִׁמוֹת; וּמִתֵּימָן--
תַּחַת, אַשְׁדּוֹת הַפִּסְגָּה. 3 and the Arabah unto the sea of Chinneroth, eastward, and unto the

sea of the Arabah, even the Salt Sea, eastward, the way to Beth-jeshimoth; and on the south, under the slopes of Pisgah;

34328 כִּנֹּרוֹתֵינוּ 1 Noun - masculine plural construct | first person common plural 1) lyre, harp 3658 כִּנּוֹר Psalm 137:2 ב עַל-עֲרָבִים בְּתוֹכָהּ-- תָּלִינוּ, כִּנֹּרוֹתֵינוּ. 2 Upon the willows in the midst thereof we hanged up our harps.

34329 כִּנֹּרִי 1 Noun - masculine singular construct | first person common singular 1) lyre, harp 3658 כִּנּוֹר Job 30:31 לא וַיְהִי לְאֵבֶל, כִּנֹּרִי; וְעֻגָבִי, לְקוֹל בֹּכִים. 31 Therefore is my harp turned to mourning, and my pipe into the voice of them that weep.

34330 כִּנֶּרֶת 2 יָם־כִּנֶּרֶת Noun proper - feminine singular Chinneroth or Cinneroth or Chinnereth = |harps|; 1) the early name ofthesea of Galilee ; 2) a town and district in Naphtali nearthesea of Galilee 3672 כִּנְּרֶת Num. 34:11; Jos. 13:27 יא וְיָרַד הַגְּבֻל מִשְּׁפָם הָרִבְלָה, מִקֶּדֶם לָעָיִן; וְיָרַד הַגְּבֻל, וּמָחָה עַל-כֶּתֶף יָם-כִּנֶּרֶת קֵדְמָה. 11 and the border shall go down from Shepham to Riblah, on the east side of Ain; and the border shall go down, and shall strike upon the slope of the sea of Chinnereth eastward;

34331 כִּנְשֹׂא־ 1 כִּנְשֹׂא־נֵס Prep-כ | Verb - Qal Infinitive construct 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Isa. 18:3 ג כָּל־יֹשְׁבֵי תֵבֵל, וְשֹׁכְנֵי אָרֶץ, כִּנְשֹׂא־נֵס הָרִים תִּרְאוּ, וְכִתְקֹעַ שׁוֹפָר תִּשְׁמָעוּ. {ס} 3 All ye inhabitants of the world, and ye dwellers on the earth, when an ensign is lifted up on the mountains, see ye; and when the horn is blown, hear ye. {S}

34332 כַּנֹּשֶׁה 1 Prep-כ, Article | Verb - Qal Participle - masculine singular 1) to lend, be a creditor ; 1a) (Qal) ; 1a1) to lend ; 1a2) creditor (participle) (subst) ; 1b) (Hiphil) to lend 5383 נָשָׁה Isa. 24:2 ב וְהָיָה כָעָם, כַּכֹּהֵן, כַּעֶבֶד כַּאדֹנָיו, כַּשִּׁפְחָה כַּגְּבִרְתָּהּ; כַּקּוֹנֶה, כַּמּוֹכֵר, כַּמַּלְוֶה כַּלֹּוֶה, כַּנֹּשֶׁה כַּאֲשֶׁר נֹשֶׁא בוֹ. 2 And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the creditor, so with the debtor.

34333 כְּנֹשֶׁה 1 Prep-כ | Verb - Qal Participle - masculine singular 1) to lend, be a creditor ; 1a) (Qal) ; 1a1) to lend ; 1a2) creditor (participle) (subst) ; 1b) (Hiphil) to lend 5383 נָשָׁה Exod. 22:24 כד אִם־כֶּסֶף תַּלְוֶה אֶת־עַמִּי, אֶת־הֶעָנִי עִמָּךְ-- לֹא־תִהְיֶה לוֹ, כְּנֹשֶׁה; לֹא־תְשִׂימוּן עָלָיו, נֶשֶׁךְ. 24 If thou lend money to any of My people, even to the poor with thee, thou shalt not be to him as a creditor; neither shall ye lay upon him interest

34334 כַּנָּשִׁים 1 Prep-כ, Article | Noun - feminine plural 1) woman, wife, female ; 1a) woman (opposite of man) ; 1b) wife (woman married to a man); 1c) female (of

animals) ; 1d) each, every (pronoun) 802 נָשִׁים Exod. 1:19 יט וַתֹּאמַרְןָ
הַמְיַלְּדֹת אֶל־פַּרְעֹה, כִּי לֹא כַנָּשִׁים הַמִּצְרִיֹּת הָעִבְרִיֹּת: כִּי־חָיוֹת הֵנָּה, בְּטֶרֶם תָּבוֹא אֲלֵהֶן הַמְיַלֶּדֶת
וְיָלָדוּ. 19 And the midwives said unto Pharaoh: 'Because the Hebrew women are not as
the Egyptian women; for they are lively, and are delivered ere the midwife come unto them.'
34335 כַּנָּשִׁים 2 Prep-כ, Article | Noun - feminine plural 1) woman, wife,
female ; 1a) woman (opposite of man) ; 1b) wife (woman married to a man); 1c) female (of
animals) ; 1d) each, every (pronoun) 802 נָשִׁים Gen. 18:11; Isa. 19:16 יא
וְאַבְרָהָם וְשָׂרָה זְקֵנִים, בָּאִים בַּיָּמִים; חָדַל לִהְיוֹת לְשָׂרָה, אֹרַח כַּנָּשִׁים. 11 Now Abraham and
Sarah were old, and well stricken in age; it had ceased to be with Sarah after the manner of
women.--
34336 כַּנֶּשֶׁף 1 Prep-כ, Article | Noun - masculine singular 1) twilight ; 1a)
evening twilight ; 1b) morning twilight 5399 נֶשֶׁף Isa. 59:10 י נְגַשְׁשָׁה
כַעִוְרִים קִיר, וּכְאֵין עֵינַיִם נְגַשֵּׁשָׁה; כָּשַׁלְנוּ בַצָּהֳרַיִם כַּנֶּשֶׁף, בָּאַשְׁמַנִּים כַּמֵּתִים. 10 We grope for
the wall like the blind, yea, as they that have no eyes do we grope; we stumble at noonday as
in the twilight; we are in dark places like the dead.
34337 כַּנֶּשֶׁר 2 Prep-כ, Article | Noun - masculine singular 1) eagle,
vulture, griffon-vulture 5404 נֶשֶׁר Jer. 48:40; 49:22 מ כִּי־כֹה אָמַר יְהוָה,
הִנֵּה כַנֶּשֶׁר יִדְאֶה; וּפָרַשׂ כְּנָפָיו, אֶל־מוֹאָב. 40 For thus saith the LORD: Behold, he shall
swoop as a vulture, and shall spread out his wings against Moab.
34338 כַּנֶּשֶׁר 5 Prep-כ, Article | Noun - masculine singular 1) eagle,
vulture, griffon-vulture 5404 נֶשֶׁר Psalm 103:5; Jer. 49:16; Hos. 8:1; Obad. 1:4;
Mic. 1:16 ה הַמַּשְׂבִּיעַ בַּטּוֹב עֶדְיֵךְ; תִּתְחַדֵּשׁ כַּנֶּשֶׁר נְעוּרָיְכִי. 5 Who satisfieth thine old
age with good things; so that thy youth is renewed like the eagle.
34339 כְּנֶשֶׁר 4 Prep-כ | Noun - masculine singular 1) eagle, vulture,
griffon-vulture 5404 נֶשֶׁר Deut. 32:11; Job 9:26; Prov. 23:5; Hab. 1:8 יא
כְּנֶשֶׁר יָעִיר קִנּוֹ, עַל־גּוֹזָלָיו יְרַחֵף; {ס} יִפְרֹשׂ כְּנָפָיו יִקָּחֵהוּ, יִשָּׂאֵהוּ עַל־אֶבְרָתוֹ. {ר} 11 As an
eagle that stirreth up her nest, hovereth over her young, spreadeth abroad her wings, taketh
them, beareth them on her pinions--
34340 כַּנְּשָׁרִים 1 Prep-כ, Article | Noun - masculine plural 1) eagle,
vulture, griffon-vulture 5404 נֶשֶׁר Isa. 40:31 לא וְקוֹיֵ יְהוָה יַחֲלִיפוּ כֹחַ, יַעֲלוּ
אֵבֶר כַּנְּשָׁרִים; יָרוּצוּ וְלֹא יִיגָעוּ, יֵלְכוּ וְלֹא יִיעָפוּ. {ס} 31 But they that wait for the LORD
shall renew their strength; they shall mount up with wings as eagles; they shall run, and not
be weary; they shall walk, and not faint. {S}
34341 כְּנִשְׁרִין 1 Prep-כ | Noun - masculine plural 1) eagle, vulture,
griffon-vulture 5403 נְשַׁר Dan. 4:30 ל בַּהּ־שַׁעֲתָא, מִלְּתָא סָפַת עַל־נְבוּכַדְנֶצַּר,
וּמִן־אֲנָשָׁא טְרִיד, וְעִשְׂבָּא כְתוֹרִין יֵאכֻל וּמִטַּל שְׁמַיָּא גִּשְׁמֵהּ יִצְטַבַּע־־עַד דִּי שַׂעְרֵהּ כְּנִשְׁרִין רְבָה,
וְטִפְרוֹהִי כְצִפְּרִין. 30 The same hour was the thing fulfilled upon Nebuchadnezzar; and he
was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven,
till his hair was grown like eagles' feathers, and his nails like birds' claws.
34342 כֵּס 1 עַל־כֵּס Noun - masculine singular construct 1) seat (of
honour), throne, seat, stool 3676 כֵּס Exod. 17:16 טז וַיֹּאמֶר, כִּי־יָד עַל־כֵּס

יָהּ, מִלְחָמָה לַיהוָה, בַּעֲמָלֵק--מִדֹּר, דֹּר. {פ}   16 And he said: 'The hand upon the throne of
the LORD: the LORD will have war with Amalek from generation to generation.' {P}
34343   כִּסֵּא־   52   Noun - masculine singular   1) seat (of honour), throne,
seat, stool ; 1a) seat (of honour), throne ; 1b) royal dignity, authority, power (fig.)   3678
כִּסֵּא   Deut. 17:18; 2 Sam. 3:10; 7:13; 1 Kings 1:20, 27, 46; 2:4, 12, 19, 24; 8:20, 25; 9:5;
10:9, 18; 2 Kings 10:3, 30; 11:19; 15:12; 25:28; 1 Chr. 22:10; 28:5; 29:23; 2 Chr. 6:10, 16; 7:18;
9:17; 23:20; Est. 1:2; 5:1; Psalm 47:9; 94:20; Prov. 9:14; 16:12; 20:8; Isa. 6:1; 9:6; 16:5; 47:1;
Jer. 3:17; 14:21; 17:12, 25; 22:2, 30; 29:16; 33:17; 36:30; Ezek. 1:26; 10:1; Hag. 2:22   יח
וְהָיָה כְשִׁבְתּוֹ, עַל כִּסֵּא מַמְלַכְתּוֹ--וְכָתַב לוֹ אֶת־מִשְׁנֵה הַתּוֹרָה הַזֹּאת, עַל־סֵפֶר, מִלִּפְנֵי, הַכֹּהֲנִים הַלְוִיִּם.
18 And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a
copy of this law in a book, out of that which is before the priests the Levites.
34344   כִּסְאוֹ   1   Noun - masculine singular construct | third person masculine
singular   1) seat (of honour), throne, seat, stool ; 1a) seat (of honour), throne ; 1b) royal
dignity, authority, power (fig.)   3678   כִּסֵּא   Jer. 43:10   י וְאָמַרְתָּ אֲלֵיהֶם כֹּה־
אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, הִנְנִי שֹׁלֵחַ וְלָקַחְתִּי אֶת־נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל עַבְדִּי, וְשַׂמְתִּי כִסְאוֹ,
מִמַּעַל לָאֲבָנִים הָאֵלֶּה אֲשֶׁר טָמָנְתִּי; וְנָטָה אֶת־שפרורו (שַׁפְרִירוֹ), עֲלֵיהֶם.   10 and say unto
them: Thus saith the LORD of hosts, the God of Israel: Behold, I will send and take
Nebuchadrezzar the king of Babylon, My servant, and will set his throne upon these stones that
I have hid; and he shall spread his royal pavilion over them.
34345   כִּסְאוֹ   30   עַל־כִּסְאוֹ   Noun - masculine singular construct | third
person masculine singular   1) seat (of honour), throne, seat, stool ; 1a) seat (of honour),
throne ; 1b) royal dignity, authority, power (fig.)   3678   כִּסֵּא   Exod. 11:5; 12:29;
1 Kings 1:37, 47; 2:19; 3:6; 16:11; 22:10, 19; 2 Kings 13:13; 25:28; 1 Chr. 17:12; 2 Chr. 9:8;
18:9, 18; Est. 3:1; Psalm 9:8; 11:4; 97:2; 103:19; Prov. 20:28; 25:5; 29:14; Jer. 1:15; 13:13;
22:4; 33:21; 43:10; 52:32; Zech. 6:13; (Jer. 43:10 כִּסְאוֹ);   ה וּמֵת כָּל־בְּכוֹר, בְּאֶרֶץ מִצְרַיִם--
מִבְּכוֹר פַּרְעֹה הַיֹּשֵׁב עַל־כִּסְאוֹ, עַד בְּכוֹר הַשִּׁפְחָה אֲשֶׁר אַחַר הָרֵחָיִם; וְכֹל, בְּכוֹר בְּהֵמָה.   5 and
all the first-born in the land of Egypt shall die, from the first-born of Pharaoh that sitteth upon
his throne, even unto the first-born of the maid-servant that is behind the mill; and all the
first-born of cattle.
34346   כִּסְאוֹת   1   Noun - masculine plural   1) seat (of honour), throne, seat,
stool ; 1a) seat (of honour), throne ; 1b) royal dignity, authority, power (fig.)   3678
כִּסֵּא   Psalm 122:5 x 2   ה כִּי שָׁמָּה, יָשְׁבוּ כִסְאוֹת לְמִשְׁפָּט: כִּסְאוֹת, לְבֵית דָּוִד.   5 For
there were set thrones for judgment, the thrones of the house of David.
34347   כִּסְאוֹת   1   Noun - masculine plural   1) seat (of honour), throne, seat,
stool ; 1a) seat (of honour), throne ; 1b) royal dignity, authority, power (fig.)   3678
כִּסֵּא   Psalm 122:5 x 2   ה כִּי שָׁמָּה, יָשְׁבוּ כִסְאוֹת לְמִשְׁפָּט: כִּסְאוֹת, לְבֵית דָּוִד.   5 For
there were set thrones for judgment, the thrones of the house of David.
34348   כִּסְאוֹתָם   1   Noun - masculine plural construct | third person masculine
plural   1) seat (of honour), throne, seat, stool ; 1a) seat (of honour), throne ; 1b) royal
dignity, authority, power (fig.)   3678   כִּסֵּא   Ezek. 26:16   טז וְיָרְדוּ מֵעַל
כִּסְאוֹתָם, כֹּל נְשִׂיאֵי הַיָּם, וְהֵסִירוּ אֶת־מְעִילֵיהֶם, וְאֶת־בִּגְדֵי רִקְמָתָם יִפְשֹׁטוּ; חֲרָדוֹת יִלְבָּשׁוּ, עַל־הָאָרֶץ

יֵשֵׁבוּ, וְחָרְדוּ לִרְגָעִים, וְשָׁמְמוּ עָלָיִךְ.		16 Then all the princes of the sea shall come down from their thrones, and lay away their robes, and strip off their richly woven garments; they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble every moment, and be appalled at thee.

34349	כִּסְאִי	1	Noun - masculine singular construct | first person common singular	1) seat (of honour), throne, seat, stool ; 1a) seat (of honour), throne ; 1b) royal dignity, authority, power (fig.)	3678	כִּסֵּא	Jer. 49:38	לח וְשַׂמְתִּי כִסְאִי, בְּעֵילָם; וְהַאֲבַדְתִּי מִשָּׁם מֶלֶךְ וְשָׂרִים, נְאֻם־יְהוָה.	38 And I will set My throne in Elam, and will destroy from thence king and princes, saith the LORD.

34350	כִּסְאִי	9	עַל־כִּסְאִי	Noun - masculine singular construct | first person common singular	1) seat (of honour), throne, seat, stool ; 1a) seat (of honour), throne ; 1b) royal dignity, authority, power (fig.)	3678	כִּסֵּא	1 Kings 1:13, 17, 24, 30, 35, 48; Isa. 14:13; 66:1; Ezek. 43:7	יג לְכִי וּבֹאִי אֶל־הַמֶּלֶךְ דָּוִד, וְאָמַרְתְּ אֵלָיו הֲלֹא־אַתָּה אֲדֹנִי הַמֶּלֶךְ נִשְׁבַּעְתָּ לַאֲמָתְךָ לֵאמֹר, כִּי־שְׁלֹמֹה בְנֵךְ יִמְלֹךְ אַחֲרַי, וְהוּא יֵשֵׁב עַל־כִּסְאִי; וּמַדּוּעַ, מָלַךְ אֲדֹנִיָּהוּ.
13 Go and get thee in unto king David, and say unto him: Didst not thou, my lord, O king, swear unto thy handmaid, saying: Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?

34351	כִּסְאֲךָ	5	Noun - masculine singular construct | second person masculine singular	1) seat (of honour), throne, seat, stool ; 1a) seat (of honour), throne ; 1b) royal dignity, authority, power (fig.)	3678	כִּסֵּא	2 Sam. 7:16; Psalms 45:7; 89:5; 93:2; Lam. 5:19	טז וְנֶאְמַן בֵּיתְךָ וּמַמְלַכְתְּךָ עַד־עוֹלָם, לְפָנֶיךָ: כִּסְאֲךָ, יִהְיֶה נָכוֹן עַד־עוֹלָם.
16 And thy house and thy kingdom shall be made sure for ever before thee; thy throne shall be established for ever.'

34352	כִּסְאֶךָ	2	עַל־כִּסְאֶךָ	Noun - masculine singular construct | second person masculine singular	1) seat (of honour), throne, seat, stool ; 1a) seat (of honour), throne ; 1b) royal dignity, authority, power (fig.)	3678	כִּסֵּא	1 Kings 5:19; Psalms 89:15	יט וְהִנְנִי אֹמֵר--לִבְנוֹת בַּיִת, לְשֵׁם יְהוָה אֱלֹהָי: כַּאֲשֶׁר דִּבֶּר יְהוָה, אֶל־דָּוִד אָבִי לֵאמֹר, בִּנְךָ אֲשֶׁר אֶתֵּן תַּחְתֶּיךָ עַל־כִּסְאֶךָ, הוּא־יִבְנֶה הַבַּיִת לִשְׁמִי.	19 And, behold, I purpose to build a house for the name of the LORD my God, as the LORD spoke unto David my father, saying: Thy son, whom I will set upon thy throne in thy room, he shall build the house for My name.

34353	כַּסְדָּאָה	1	כַּסְדָּיָאkethib;	Noun gentilic dual no state qere | אָ The Aramaic article suffix.	Chaldean	3679	כַּסְדַּי	Ezr. 5:12	יב לָהֵן, מִן־דִּי הַרְגִּזוּ אֲבָהֳתַנָא לֶאֱלָהּ שְׁמַיָּא--יְהַב הִמּוֹ, בְּיַד נְבוּכַדְנֶצַּר מֶלֶךְ־בָּבֶל כסדיא (כַּסְדָּאָה); וּבַיְתָה דְנָה סַתְרֵהּ, וְעַמָּה הַגְלִי לְבָבֶל. {ס}	12 But because that our fathers had provoked the God of heaven, He gave them into the hand of Nebuchadnezzar king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon. {S}

34354	כַּסְדָּיָא	1	כַּסְדָּאָהqere ;	Noun gentilic dual no state kethib | אָ The Aramaic article suffix.	Chaldean	3679	כַּסְדַּי	Ezr. 5:12	יב לָהֵן, מִן־דִּי הַרְגִּזוּ אֲבָהֳתַנָא לֶאֱלָהּ שְׁמַיָּא--יְהַב הִמּוֹ, בְּיַד נְבוּכַדְנֶצַּר מֶלֶךְ־בָּבֶל כסדיא (כַּסְדָּאָה); וּבַיְתָה דְנָה סַתְרֵהּ, וְעַמָּה הַגְלִי לְבָבֶל. {ס}	12 But because that our fathers had provoked the God of heaven, He gave them into the hand of Nebuchadnezzar king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon. {S}

34355 כִּסְדֹם 4 Prep-כ | Noun proper - feminine singular Sodom = |burning|; 1) a Canaanite city, usually paired with Gomorrah, located in the area of the DeadSea and the Jordan river; both cities destroyed by God in judgment 5467 סְדֹם Isa. 1:9; 3:9; Jer. 23:14; Zeph. 2:9 ט לוּלֵי יְהוָה צְבָאוֹת, הוֹתִיר לָנוּ שָׂרִיד כִּמְעָט--כִּסְדֹם הָיִינוּ, לַעֲמֹרָה דָּמִינוּ. {פ} 9 Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, we should have been like unto Gomorrah. {P}

34356 כִּסָּה 2 Verb - Piel Perfect - third person masculine singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה Num. 22:5; Job 15:27 ה וַיִּשְׁלַח מַלְאָכִים אֶל-בִּלְעָם בֶּן-בְּעֹר, פְּתוֹרָה אֲשֶׁר עַל-הַנָּהָר אֶרֶץ בְּנֵי-עַמּוֹ--לִקְרֹא-לוֹ: לֵאמֹר, הִנֵּה עַם יָצָא מִמִּצְרַיִם הִנֵּה כִסָּה אֶת-עֵין הָאָרֶץ, וְהוּא יֹשֵׁב, מִמֻּלִי. 5 And he sent messengers unto Balaam the son of Beor, to Pethor, which is by the River, to the land of the children of his people, to call him, saying: 'Behold, there is a people come out from Egypt; behold, they cover the face of the earth, and they abide over against me.

34357 כִּסֵּה 1 פְּנֵי־כִסֵּה Noun - masculine singular 1) seat (of honour), throne, seat, stool ; 1a) seat (of honour), throne ; 1b) royal dignity, authority, power (fig.) 3678 כִּסֵּא Job 26:9 ט מְאַחֵז פְּנֵי־כִסֵּה; פַּרְשֵׁז עָלָיו עֲנָנוֹ. 9 He closeth in the face of His throne, and spreadeth His cloud upon it.

34358 כִּסָּה־ 8 Verb - Piel Perfect - third person masculine singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה Num. 9:15; Job 23:17; 36:30, 32; Psalms 78:53; Isa. 29:10; Ezek. 18:16; Hab. 3:3 טו וּבְיוֹם, הָקִים אֶת־הַמִּשְׁכָּן, כִּסָּה הֶעָנָן אֶת־הַמִּשְׁכָּן, לְאֹהֶל הָעֵדֻת; וּבָעֶרֶב יִהְיֶה עַל־הַמִּשְׁכָּן, כְּמַרְאֵה־אֵשׁ־־עַד־בֹּקֶר. 15 And on the day that the tabernacle was reared up the cloud covered the tabernacle, even the tent of the testimony; and at even there was upon the tabernacle as it were the appearance of fire, until morning.

34359 כֹּסֶה 1 Verb - Qal Participle - masculine singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה Prov. 12:23 כג אָדָם עָרוּם, כֹּסֶה דָּעַת; וְלֵב כְּסִילִים, יִקְרָא אִוֶּלֶת. 23 A prudent man concealeth knowledge; but the heart of fools proclaimeth foolishness.

34360 כִּסָּהוּ 1 Verb - Piel Perfect - third person masculine singular | third person masculine singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה Num. 17:7 ז וַיְהִי, בְּהִקָּהֵל הָעֵדָה עַל-מֹשֶׁה וְעַל-אַהֲרֹן, וַיִּפְנוּ אֶל-אֹהֶל מוֹעֵד, וְהִנֵּה כִסָּהוּ הֶעָנָן; וַיֵּרָא, כְּבוֹד יְהוָה. 7 And it came to pass, when the congregation was assembled against Moses and against Aaron, that they looked toward the tent of meeting; and, behold, the cloud covered it, and the glory of the LORD appeared.

34361 כָּסּוּ 2 Verb - Pual Perfect - third person common plural 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה Psalm 80:11; Prov. 24:31 יא כָּסּוּ הָרִים צִלָּהּ; וַעֲנָפֶיהָ, אַרְזֵי-אֵל. 11 The mountains were covered with the shadow of it, and the mighty cedars with the boughs thereof.

34362 כַּסּוּחָה 1 Prep-כ, Article | Noun - feminine singular 1) offal 5478 סוּחָה Isa. 5:25 כה עַל־כֵּן חָרָה אַף־יְהוָה בְּעַמּוֹ וַיֵּט יָדוֹ עָלָיו וַיַּכֵּהוּ, וַיִּרְגְּזוּ הֶהָרִים, וַתְּהִי נִבְלָתָם כַּסּוּחָה, בְּקֶרֶב חוּצוֹת; בְּכָל־זֹאת לֹא־שָׁב אַפּוֹ, וְעוֹד יָדוֹ נְטוּיָה. 25 Therefore is the anger of the LORD kindled against His people, and He hath stretched forth His hand against them, and hath smitten them, and the hills did tremble, and their carcasses were as refuse in the midst of the streets. For all this His anger is not turned away, but His hand is stretched out still.

34363 כְּסוּחָה 1 Verb - Qal Passive Participle - feminine singular 1) to cut down, cut away, cut off (of plants) ; 1a) (Qal) cut away (pass participle) ; 1a1) of judgment (fig.) 3683 כָּסַח Psalm 80:16 טז וְכַנָּה, אֲשֶׁר-נָטְעָה יְמִינֶךָ; וְעַל-בֵּן, אִמַּצְתָּה לָּךְ. 16 And of the stock which Thy right hand hath planted, and the branch that Thou madest strong for Thyself.

34364 כְּסוּחִים 1 Verb - Qal Passive Participle - masculine plural 1) to cut down, cut away, cut off (of plants) ; 1a) (Qal) cut away (pass participle) ; 1a1) of judgment (fig.) 3683 כָּסַח Isa. 33:12 יב וְהָיוּ עַמִּים, מִשְׂרְפוֹת שִׂיד; קוֹצִים כְּסוּחִים, בָּאֵשׁ יִצַּתּוּ. {פ} 12 And the peoples shall be as the burnings of lime; as thorns cut down, that are burned in the fire. {P}

34365 כְּסוּי 3 Verb - Qal Passive Participle - masculine singular construct 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה Num. 4:6, 14; Psalms 32:1 ו וְנָתְנוּ עָלָיו, כְּסוּי עוֹר תַּחַשׁ, וּפָרְשׂוּ בֶגֶד-כְּלִיל תְּכֵלֶת, מִלְמָעְלָה; וְשָׂמוּ, בַּדָּיו. 6 and shall put thereon a covering of sealskin, and shall spread over it a cloth all of blue, and shall set the staves thereof.

34366 כַּסּוּנוּ 1 Verb - Piel Imperative - masculine plural | first person common plural 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680
כָּסָה Hos. 10:8 ח וְנִשְׁמְדוּ בָּמוֹת אָוֶן, חַטַּאת יִשְׂרָאֵל--קוֹץ וְדַרְדַּר, יַעֲלֶה עַל-מִזְבְּחוֹתָם;
וְאָמְרוּ לֶהָרִים כַּסּוּנוּ, וְלַגְּבָעוֹת נִפְלוּ עָלֵינוּ. {פ} 8 The high places also of Aven shall be destroyed, even the sin of Israel. The thorn and the thistle shall come up on their altars; and they shall say to the mountains: 'Cover us', and to the hills: 'Fall on us.' {P}

34367 כַּסּוּס 2 Prep-כ, Article | Noun - masculine singular 1) swallow, swift ; 2) horse ; 2a) chariot horses 5483 סוּס 1 Kings 20:25; Isa. 63:13
כה וְאַתָּה תִמְנֶה-לְךָ חַיִל כַּחַיִל הַנֹּפֵל מֵאוֹתָךְ וְסוּס כַּסּוּס וְרֶכֶב כָּרֶכֶב, וְנִלָּחֲמָה אוֹתָם בַּמִּישׁוֹר--אִם-לֹא נֶחֱזַק, מֵהֶם; וַיִּשְׁמַע לְקֹלָם, וַיַּעַשׂ כֵּן. {פ} 25 and number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot; and we will fight against them in the plain, and surely we shall be stronger than they.' And he hearkened unto their voice, and did so. {P}

34368 כְּסוּס 4 Prep-כ | Noun - masculine singular construct 1) swallow, swift ; 2) horse ; 2a) chariot horses 5483 סוּס Psalm 32:9; Isa. 38:14; Jer. 8:6; Zech. 10:3 ט אַל-תִּהְיוּ, כְּסוּס כְּפֶרֶד-- אֵין הָבִין: בְּמֶתֶג-וָרֶסֶן עֶדְיוֹ לִבְלוֹם; בַּל, קְרֹב אֵלֶיךָ.
9 Be ye not as the horse, or as the mule, which have no understanding; {N} whose mouth must be held in with bit and bridle, that they come not near unto thee.

34369 כְּסוּסַי 2 Prep-כ | Noun - masculine plural construct | first person common singular 1) swallow, swift ; 2) horse ; 2a) chariot horses 5483 סוּס
1 Kings 22:4; 2 Kings 3:7 ד וַיֹּאמֶר, אֶל-יְהוֹשָׁפָט, הֲתֵלֵךְ אִתִּי לַמִּלְחָמָה, רָמֹת גִּלְעָד; וַיֹּאמֶר יְהוֹשָׁפָט אֶל-מֶלֶךְ יִשְׂרָאֵל, כָּמוֹנִי כָמוֹךָ כְּעַמִּי כְעַמֶּךָ כְּסוּסַי כְּסוּסֶיךָ. 4 And he said unto Jehoshaphat: 'Wilt thou go with me to battle to Ramoth-gilead?' And Jehoshaphat said to the king of Israel: 'I am as thou art, my people as thy people, my horses as thy horses.'

34370 כְּסוּסֶיךָ 2 Prep-כ | Noun - masculine plural construct | second person masculine singular 1) swallow, swift ; 2) horse ; 2a) chariot horses 5483 סוּס
1 Kings 22:4; 2 Kings 3:7 ד וַיֹּאמֶר, אֶל-יְהוֹשָׁפָט, הֲתֵלֵךְ אִתִּי לַמִּלְחָמָה, רָמֹת גִּלְעָד; וַיֹּאמֶר יְהוֹשָׁפָט אֶל-מֶלֶךְ יִשְׂרָאֵל, כָּמוֹנִי כָמוֹךָ כְּעַמִּי כְעַמֶּךָ כְּסוּסַי כְּסוּסֶיךָ. 4 And he said unto Jehoshaphat: 'Wilt thou go with me to battle to Ramoth-gilead?' And Jehoshaphat said to the king of Israel: 'I am as thou art, my people as thy people, my horses as thy horses.'

34371 כַּסּוּפָה 1 Prep-כ, Article | Noun - feminine singular n f; 1) storm-wind ;Suphah = |honeycomb: overflow| ; n pr loc ; 2) a place east of the Jordan 5492
סוּפָה Isa. 5:28 כח אֲשֶׁר חִצָּיו שְׁנוּנִים, וְכָל-קַשְּׁתֹתָיו דְּרֻכוֹת; פַּרְסוֹת סוּסָיו כַּצַּר נֶחְשָׁבוּ, וְגַלְגִּלָּיו כַּסּוּפָה. 28 Whose arrows are sharp, and all their bows bent; their horses' hoofs shall be counted like flint, and their wheels like a whirlwind;

34372 כְּסוּפָה 1 Prep-כ | Noun - feminine singular n f; 1) storm-wind ;Suphah = |honeycomb: overflow| ; n pr loc ; 2) a place east of the Jordan 5492
סוּפָה Prov. 1:27 כז בְּבֹא כשאוה (כְשׁוֹאָה), פַּחְדְּכֶם-- וְאֵידְכֶם, כְּסוּפָה יֶאֱתֶה; בְּבֹא

עֲלֵיכֶם, צָרָה וְצוּקָה. 27 When your dread cometh as a storm, and your calamity cometh
on as a whirlwind; {N} when trouble and distress come upon you.
34373 כְּסוּפוֹת 1 Prep-כ | Noun - feminine plural n f; 1) storm-
wind ;Suphah = |honeycomb: overflow| ; n pr loc ; 2) a place east of the Jordan 5492
סוּפָה Isa. 21:1 א מַשָּׂא, מִדְבַּר־יָם: כְּסוּפוֹת בַּנֶּגֶב, לַחֲלֹף, מִמִּדְבָּר בָּא, מֵאֶרֶץ נוֹרָאָה.
1 The burden of the wilderness of the sea. As whirlwinds in the South sweeping on, it cometh
from the wilderness, from a dreadful land.
34374 כְּסוּת 4 Noun - feminine singular 1) covering, clothing ; 1a)
covering, clothing ; 1b) covering (for concealment) 3682 כְּסוּת Gen. 20:16;
Job 24:7; 26:6; 31:19 טז וּלְשָׂרָה אָמַר, הִנֵּה נָתַתִּי אֶלֶף כֶּסֶף לְאָחִיךְ--הִנֵּה הוּא־לָךְ כְּסוּת עֵינַיִם,
לְכֹל אֲשֶׁר אִתָּךְ; וְאֵת כֹּל, וְנֹכָחַת. 16 And unto Sarah he said: 'Behold, I have given thy
brother a thousand pieces of silver; behold, it is for thee a covering of the eyes to all that are
with thee; and before all men thou art righted.'
34375 כְּסוּתֹה 1 כְּסוּתָהkethib כְּסוּתוֹ ;qere; Noun - common feminine
singular construct | suffix third person feminine singular kethib 1) covering, clothing ;
1a) covering, clothing ; 1b) covering (for concealment) 3682 כְּסוּת Exod,
22:26 / 27 cf. Exod. 21:10; כו כִּי הִוא כְסוּתֹה לְבַדָּהּ, הִוא שִׂמְלָתוֹ לְעֹרוֹ; בַּמֶּה יִשְׁכָּב--וְהָיָה
כִּי־יִצְעַק אֵלַי, וְשָׁמַעְתִּי כִּי־חַנּוּן אָנִי. {ס} 26 for that is his only covering, it is his garment
for his skin; wherein shall he sleep? and it shall come to pass, when he crieth unto Me, that I
will hear; for I am gracious. {S}
34376 כְּסוּתָהּ 1 Noun - feminine singular construct | third person feminine
singular 1) covering, clothing ; 1a) covering, clothing ; 1b) covering (for concealment)
3682 כְּסוּת Exod. 21:10 י אִם־אַחֶרֶת, יִקַּח־לוֹ--שְׁאֵרָהּ כְּסוּתָהּ וְעֹנָתָהּ, לֹא יִגְרָע.
10 If he take him another wife, her food, her raiment, and her conjugal rights, shall he not
diminish.
34377 כְּסוּתוֹ 1 כְּסוּתָהkethib; Noun - common feminine singular
construct | suffix third person masculine singular qere 1) covering, clothing ; 1a)
covering, clothing ; 1b) covering (for concealment) 3682 כְּסוּת Exod, 22:26 /
22:27 cf. Exod. 21:10; כו כִּי הִוא כְסוּתֹה לְבַדָּהּ, הִוא שִׂמְלָתוֹ לְעֹרוֹ; בַּמֶּה יִשְׁכָּב--וְהָיָה כִּי־
יִצְעַק אֵלַי, וְשָׁמַעְתִּי כִּי־חַנּוּן אָנִי. {ס} 26 for that is his only covering, it is his garment for
his skin; wherein shall he sleep? and it shall come to pass, when he crieth unto Me, that I will
hear; for I am gracious. {S}
34378 כְּסוּתְךָ 1 Noun - feminine singular construct | second person masculine
singular 1) covering, clothing ; 1a) covering, clothing ; 1b) covering (for concealment)
3682 כְּסוּת Deut. 22:12 יב גְּדִלִים, תַּעֲשֶׂה־לָּךְ, עַל־אַרְבַּע כַּנְפוֹת כְּסוּתְךָ, אֲשֶׁר
תְּכַסֶּה־בָּהּ. {ס} 12 Thou shalt make thee twisted cords upon the four corners of thy
covering, wherewith thou coverest thyself. {S}
34379 כְּסוּתָם 1 Noun - feminine singular construct | third person masculine
plural 1) covering, clothing ; 1a) covering, clothing ; 1b) covering (for concealment)
3682 כְּסוּת Isa. 50:3 ג אַלְבִּישׁ שָׁמַיִם, קַדְרוּת; וְשַׂק, אָשִׂים כְּסוּתָם. {פ} 3 I
clothe the heavens with blackness, and I make sackcloth their covering. {P}

34380 כָּסוֹם 1 Verb - Qal Infinitive Absolute 1) (Qal) to cut, clip, trim, shear 3697 כָּסַם Ezek. 44:20 כ וְרֹאשָׁם לֹא יְגַלֵּחוּ, וּפֶרַע לֹא יְשַׁלֵּחוּ; כָּסוֹם יִכְסְמוּ, אֶת־רָאשֵׁיהֶם. 20 Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads.

34381 כַּסּוֹת 1 Verb - Piel Infinitive construct 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה Mal. 2:13 יג וְזֹאת, שֵׁנִית תַּעֲשׂוּ־־כַּסּוֹת דִּמְעָה אֶת־מִזְבַּח יְהוָה, בְּכִי וַאֲנָקָה; מֵאֵין עוֹד, פְּנוֹת אֶל־הַמִּנְחָה, וְלָקַחַת רָצוֹן, מִיֶּדְכֶם. 13 And this further ye do: ye cover the altar of the LORD with tears, with weeping, and with sighing, insomuch that He regardeth not the offering any more, neither receiveth it with good will at your hand.

34382 כְּסִיל 9 Noun - common masculine singular 1) fool, stupid fellow, dullard, simpleton, arrogantone 3684 כְּסִיל Prov. 10:18; 17:24; 18:6f; 19:1; 23:9; 26:5; 28:26; 29:11 יח מְכַסֶּה שִׂנְאָה, שִׂפְתֵי-שָׁקֶר; וּמוֹצִא דִבָּה, הוּא כְסִיל. 18 He that hideth hatred is of lying lips; and he that uttereth a slander is a fool.

34383 כְּסִיל 19 Noun - masculine singular 1) fool, stupid fellow, dullard, simpleton, arrogantone 3684 כְּסִיל Job 9:9; 38:31; Psalm 49:11; Prov. 10:1, 18; 14:7; 17:10, 12, 16, 21, 24f; 18:2, 6f; 19:1, 13; 23:9; 26:4ff, 10f; 28:26; 29:11; Eccl. 5:2; 10:2, 12 ט עֹשֶׂה־־עָשׁ, כְּסִיל וְכִימָה; וְחַדְרֵי תֵמָן. 9 Who maketh the Bear, Orion, and the Pleiades, and the chambers of the south.

34384 כְּסִילוּת 1 Noun - feminine singular 1) foolishness, stupidity 3687 כְּסִילוּת Prov. 9:13 יג אֵשֶׁת כְּסִילוּת, הֹמִיָּה; פְּתַיּוּת, וּבַל-יָדְעָה מָּה. 13 The woman Folly is riotous; she is thoughtless, and knoweth nothing.

34385 כְּסִילִים 5 Noun - common masculine plural 1) fool, stupid fellow, dullard, simpleton, arrogantone 3684 כְּסִיל Prov. 13:20; 15:2, 14; 26:7, 9 כ הלוך (הוֹלֵךְ) אֶת-חֲכָמִים וחכם (יֶחְכָּם); וְרֹעֶה כְסִילִים יֵרוֹעַ. 20 He that walketh with wise men shall be wise; but the companion of fools shall smart for it.

34386 כְּסִילִים 12 Noun - masculine plural 1) fool, stupid fellow, dullard, simpleton, arrogantone 3684 כְּסִיל Prov. 1:32; 12:23; 13:19f; 14:8, 24, 33; 15:2, 7, 14; 19:29; 26:3, 7, 9; Eccl. 7:4f, 9 לב כִּי מְשׁוּבַת פְּתָיִם תַּהַרְגֵם; וְשַׁלְוַת כְּסִילִים תְּאַבְּדֵם. 32 For the waywardness of the thoughtless shall slay them, and the confidence of fools shall destroy them.

34387 כְּסִיסְרָא 1 Prep-כ | Noun proper - masculine singular Sisera = |battle array|; 1) the conquering general under king Jabin of Hazor and slain by Jael ; 2) ancestor of a family of temple slaves who returned from exile with Zerubbabel 5516 סִיסְרָא Psalm 83:10 י עֲשֵׂה-לָהֶם כְּמִדְיָן; כְּסִיסְרָא כְיָבִין, בְּנַחַל קִישׁוֹן. 10 Do Thou unto them as unto Midian; as to Sisera, as to Jabin, at the brook Kishon;

34388 כַּסִּיר 1 Prep-כ, Article | Noun - common singular 1) pot ; 1a) pot (household utensil) ; 1b) pot (of temple) ; 2) thorn, hook, brier ; 2a) thorns ; 2b) hooks

5518 סִיר Job 41:23/31 כג יַרְתִּיחַ כַּסִּיר מְצוּלָה; יָם, יָשִׂים כַּמֶּרְקָחָה. 23 He maketh the deep to boil like a pot; he maketh the sea like a seething mixture.

34389 כִּסִּיתָ 1 Verb - Piel Perfect - second person masculine singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה Psalm 85:3 א לַמְנַצֵּחַ לִבְנֵי-קֹרַח מִזְמוֹר. 1 For the Leader. A Psalm of the sons of Korah.

34390 כִּסִּיתוֹ 1 Verb - Piel Perfect - second person masculine singular | third person masculine singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה Psalm 104:6 ו תְּהוֹם, כַּלְּבוּשׁ כִּסִּיתוֹ; עַל- הָרִים, יַעַמְדוּ מָיִם. 6 Thou didst cover it with the deep as with a vesture; the waters stood above the mountains.

34391 כִּסִּיתִי 2 לֹא־כִסִּיתִי Verb - Piel Perfect - first person common singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה Psalm 32:5; 40:11 ה חַטָּאתִי אוֹדִיעֲךָ, וַעֲוֺנִי לֹא-כִסִּיתִי--אָמַרְתִּי, אוֹדֶה עֲלֵי פְשָׁעַי לַיהוָה; וְאַתָּה נָשָׂאתָ עֲוֺן חַטָּאתִי סֶלָה. 5 I acknowledged my sin unto Thee, and mine iniquity have I not hid; {N} I said: 'I will make confession concerning my transgressions unto the LORD'-- {N} and Thou, Thou forgavest the iniquity of my sin. Selah

34392 כִּסִּיתִי 1 אִם־כִּסִּיתִי Verb - Piel Perfect - first person common singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה Job 31:33 לג אִם-כִּסִּיתִי כְאָדָם פְּשָׁעָי-- לִטְמוֹן בְּחֻבִּי עֲוֺנִי. 33 If after the manner of men I covered my transgressions, by hiding mine iniquity in my bosom--

34393 כִּסִּיתִיךָ 1 Verb - Piel Perfect - first person common singular | second person masculine singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה Isa. 51:16 טז וָאָשִׂם דְּבָרַי בְּפִיךָ, וּבְצֵל יָדִי כִּסִּיתִיךָ; לִנְטֹעַ שָׁמַיִם וְלִיסֹד אָרֶץ, וְלֵאמֹר לְצִיּוֹן עַמִּי־אָתָּה. {ס} 16 And I have put My words in thy mouth, and have covered thee in the shadow of My hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion: 'Thou art My people.' {S}

34394 כְּסֻכָּה 1 Prep-כ | Noun - feminine singular 1) thicket, covert, booth ; 1a) thicket ; 1b) booth (rude or temporary shelter) 5521 סֻכָּה Isaiah 1:8 ח וְנוֹתְרָה בַת־צִיּוֹן, כְּסֻכָּה בְכָרֶם; כִּמְלוּנָה בְמִקְשָׁה, כְּעִיר נְצוּרָה. 8 And the daughter of Zion is left as a booth in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.

34395 כָסֶל 1 כִּי־כִסָּה Noun - masculine singular 1) loins, flank ; 2) stupidity, folly ; 3) confidence, hope 3689 כֶּסֶל Job 15:27 כז כִּי־כִסָּה פָנָיו בְּחֶלְבּוֹ; וַיַּעַשׂ פִּימָה עֲלֵי־כָסֶל. 27 Because he hath covered his face with his fatness, and made collops of fat on his loins;

34396 כֶּסֶל 1 Noun - masculine singular 1) loins, flank ; 2) stupidity, folly ; 3) confidence, hope 3689 כֶּסֶל Eccl. 7:25 כה סַבּוֹתִי אֲנִי וְלִבִּי לָדַעַת וְלָתוּר, וּבַקֵּשׁ חָכְמָה וְחֶשְׁבּוֹן; וְלָדַעַת רֶשַׁע כֶּסֶל, וְהַסִּכְלוּת הוֹלֵלוֹת. 25 I turned about, and applied my heart to know and to search out, and to seek wisdom and the reason of things, and to know wickedness to be folly, and foolishness to be madness;

34397 כֶּסֶל 1 Noun - masculine singular 1) loins, flank ; 2) stupidity, folly ; 3) confidence, hope 3689 כֶּסֶל Psalm 49:14 יד זֶה דַרְכָּם, כֶּסֶל לָמוֹ; וְאַחֲרֵיהֶם, בְּפִיהֶם יִרְצוּ סֶלָה. 14 This is the way of them that are foolish, and of those who after them approve their sayings. Selah

34398 כִּסְלֵו 1 בְּחֹדֶשׁ־כִּסְלֵיוqere בְּחֹדֶשׁ־כִּסְלֵו ;kethib; Noun proper no gender no number no state kethib | Noun - common masculine singular construct homonym 1| particle preposition 1) loins, flank ; 2) stupidity, folly ; 3) confidence, hope 3691 כִּסְלֵו Neh. 1:1; cf. Job 8:14 א דִּבְרֵי נְחֶמְיָה, בֶּן-חֲכַלְיָה: וַיְהִי בְחֹדֶשׁ-כִּסְלֵו שְׁנַת עֶשְׂרִים, וַאֲנִי הָיִיתִי בְּשׁוּשַׁן הַבִּירָה. 1 The words of Nehemiah the son of Hacaliah. Now it came to pass in the month Chislev, in the twentieth year, as I was in Shushan the castle,

34399 כִּסְלוֹ 1 Noun - masculine singular construct | third person masculine singular 1) loins, flank ; 2) stupidity, folly ; 3) confidence, hope 3689 כֶּסֶל Job 8:14 יד אֲשֶׁר־יָקוֹט כִּסְלוֹ; וּבֵית עַכָּבִישׁ, מִבְטַחוֹ. 14 Whose confidence is gossamer, and whose trust is a spider's web.

34400 כִּסְלוֹן 1 בֶּן־כִּסְלוֹן Noun proper - feminine singular Chislon = |confidence|; 1) father of Elidad, the prince selected to assist in the division of the land of Canaan among the tribes 3692 כִּסְלוֹן Num. 34:21 כא לְמַטֵּה בִנְיָמִן, אֱלִידָד בֶּן-כִּסְלוֹן. 21 Of the tribe of Benjamin, Elidad the son of Chislon.

34401 כְּסָלוֹן 1 Noun proper no gender no number no state Chesalon 3693 כְּסָלוֹן Jos. 15:10 cf Num. 34:21; י וְנָסַב הַגְּבוּל מִבַּעֲלָה יָמָּה, אֶל־הַר שֵׂעִיר, וְעָבַר אֶל־כֶּתֶף הַר־יְעָרִים מִצָּפוֹנָה, הִיא כְסָלוֹן; וְיָרַד בֵּית־שֶׁמֶשׁ, וְעָבַר תִּמְנָה. 10 And the border turned about from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim on the north--the same is Chesalon--and went down to Beth-shemesh, and passed along by Timnah.

34402 כַּסְלֻחִים 2 וְאֶת־כַּסְלֻחִים Noun proper - masculine plural
Casluhim = |fortified|; 1) a people or tribe descended from Mizraim (Egypt) progenitors of
the Philistines and Caphtorim 3695 כַּסְלֻחִים Gen. 10:14; 1 Chr. 1:12 יד
וְאֶת־פַּתְרֻסִים וְאֶת־כַּסְלֻחִים, אֲשֶׁר יָצְאוּ מִשָּׁם פְּלִשְׁתִּים־־וְאֶת־כַּפְתֹּרִים. {ס} 14 and Pathrusim,
and Casluhim--whence went forth the Philistines--and Caphtorim. {S}

34403 כִּסְלִי 1 Noun - masculine singular construct | first person common
singular 1) loins, flank ; 2) stupidity, folly ; 3) confidence, hope 3689 כֶּסֶל
Job 31:24 כד אִם-שַׂמְתִּי זָהָב כִּסְלִי; וְלַכֶּתֶם, אָמַרְתִּי מִבְטַחִי. 24 If I have made gold
my hope, and have said to the fine gold: 'Thou art my confidence';

34404 כְּסָלַי 1 כִּי־כְסָלַי Noun - common masculine plural construct |
suffix first person common singular homonym 1 | particle conjunction homonym 2 1)
loins, flank ; 2) stupidity, folly ; 3) confidence, hope 3689 כֶּסֶל Psalm 387/:8
cf. Job 31:24; ח כִּי-כְסָלַי, מָלְאוּ נִקְלֶה; וְאֵין מְתֹם, בִּבְשָׂרִי. 8 For my loins are filled
with burning; and there is no soundness in my flesh.

34405 כִּסְלֵיו 1 בְחֹדֶשׁ־כִּסְלֵוkethib בְּחֹדֶשׁ־כִּסְלֵיו ;qere ; Noun proper no
gender no number no state qere 1) loins, flank ; 2) stupidity, folly ; 3) confidence, hope
3691 כִּסְלֵו Neh. 1:1; cf. Job 8:14 א דִּבְרֵי נְחֶמְיָה, בֶּן-חֲכַלְיָה: וַיְהִי בְחֹדֶשׁ-כִּסְלֵו
שְׁנַת עֶשְׂרִים, וַאֲנִי הָיִיתִי בְּשׁוּשַׁן הַבִּירָה. 1 The words of Nehemiah the son of Hacaliah. Now
it came to pass in the month Chislev, in the twentieth year, as I was in Shushan the castle,

34406 כִּסְלָם 1 Noun - masculine singular construct | third person masculine
plural 1) loins, flank ; 2) stupidity, folly ; 3) confidence, hope 3689 כֶּסֶל
Psalm 78:7 ז וְיָשִׂימוּ בֵאלֹהִים, כִּסְלָם: וְלֹא יִשְׁכְּחוּ, מַעַלְלֵי-אֵל; וּמִצְוֹתָיו יִנְצֹרוּ. 7 That
they might put their confidence in God, and not forget the works of God, but keep His
commandments;

34407 כִּסְלֹת 1 כִּסְלֹת־תָּבֹר Preposition Chisloth-tabor = |flanks of
Tabor|; 1) a town of Issachar on the slopes of Mount Tabor; also 'Chesulloth' H03694
3696 כִּסְלֹת Jos. 19:12 יב וְשָׁב מִשָּׂרִיד, קֵדְמָה מִזְרַח הַשֶּׁמֶשׁ, עַל־גְּבוּל כִּסְלֹת, תָּבֹר;
וְיָצָא אֶל־הַדָּבְרַת, וְעָלָה יָפִיעַ. 12 And it turned from Sarid eastward toward the sunrising
unto the border of Chisloth-tabor; and it went out to Dobrath, and went up to Japhia.

34408 כִּסְלָתֶךָ 1 Noun - feminine singular construct | second person masculine
singular 1) confidence ; 2) folly, stupidity 3690 כִּסְלָה Job 4:6 ו
הֲלֹא יִרְאָתְךָ, כִּסְלָתֶךָ; תִּקְוָתְךָ, וְתֹם דְּרָכֶיךָ. 6 Is not thy fear of God thy confidence, and thy
hope the integrity of thy ways?

34409 כִּסָּמוֹ 1 Verb - Piel Perfect - third person masculine singular | third
person masculine plural 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered
(participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover,
conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover,
overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover
oneself, clothe oneself 3680 כָּסָה Exod. 15:10 י נָשַׁפְתָּ {ר} בְרוּחֲךָ, כִּסָּמוֹ
יָם; {ס} צָלְלוּ, כַּעוֹפֶרֶת, בְּמַיִם, {ר} אַדִּירִים. {ס} 10 Thou didst blow with Thy wind,
the sea covered them; they sank as lead in the mighty waters.

34410 כָּסֶף 7 אַדְנֵי־כָסֶף Noun - masculine singular 1) silver, money ; 1a) silver ; 1a1) as metal ; 1a2) as ornament ; 1a3) as colour ; 1b) money, shekels, talents 3701 כֶּ֫סֶפ Exod. 26:32; 36:36; 2 Kings 6:25; 12:14; Job 31:39; Psalms 68:31; Zeph. 1:11 לב וְנָתַתָּה אֹתָהּ, עַל־אַרְבָּעָה עַמּוּדֵי שִׁטִּים, מְצֻפִּים זָהָב, וָוֵיהֶם זָהָב--עַל־אַרְבָּעָה אַדְנֵי־כָסֶף. 32 And thou shalt hang it upon four pillars of acacia overlaid with gold, their hooks being of gold, upon four sockets of silver.

34411 כָּסֶף 38 Noun - masculine singular 1) silver, money ; 1a) silver ; 1a1) as metal ; 1a2) as ornament ; 1a3) as colour ; 1b) money, shekels, talents 3701 כֶּ֫סֶפ Gen. 37:28; 47:15f; Exod. 12:44; 21:11; 26:21; 27:10f, 17; 36:26; 38:10ff, 17, 19; Lev. 27:6, 16; Deut. 22:29; Jdg. 16:5; 1 Sam. 9:8; 1 Kings 16:24; 2 Kings 15:19; 25:15; 2 Chr. 25:6; Job 3:15; 27:16; Psalm 66:10; Prov. 3:14; 8:10; 25:11; Cant. 8:9, 11; Isa. 7:23; 55:1; Jer. 52:19; Hos. 3:2; Zech. 11:12 כח וַיַּעַבְרוּ אֲנָשִׁים מִדְיָנִים סֹחֲרִים, וַיִּמְשְׁכוּ וַיַּעֲלוּ אֶת־יוֹסֵף מִן־הַבּוֹר, וַיִּמְכְּרוּ אֶת־יוֹסֵף לַיִּשְׁמְעֵאלִים, בְּעֶשְׂרִים כָּסֶף; וַיָּבִיאוּ אֶת־יוֹסֵף, מִצְרָיְמָה. 28 And there passed by Midianites, merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmaelites for twenty shekels of silver. And they brought Joseph into Egypt.

34412 כֶּסֶף 31 כְּלֵי־כֶסֶף Noun - masculine singular 1) silver, money ; 1a) silver ; 1a1) as metal ; 1a2) as ornament ; 1a3) as colour ; 1b) money, shekels, talents 3701 כֶּ֫סֶפ Gen. 24:53; 43:21; Exod. 3:22; 11:2; 12:35; 20:23; 26:19; 36:24; Num. 7:84; Deut. 22:19; 2 Sam. 8:10; 18:11; 1 Kings 10:25; 21:2; 2 Kings 5:5; 12:8; 2 Chr. 9:24; 24:11; Ezr. 1:6, 9f; 3:7; 8:26; Neh. 5:4; Est. 1:6; Cant. 3:10; Isa. 55:1f; 60:17; Nah. 2:10; Zech. 6:11 נג וַיּוֹצֵא הָעֶבֶד כְּלֵי־כֶסֶף וּכְלֵי זָהָב, וּבְגָדִים, וַיִּתֵּן, לְרִבְקָה; וּמִגְדָּנֹת--נָתַן לְאָחִיהָ, וּלְאִמָּהּ. 53 And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave them to Rebekah; he gave also to her brother and to her mother precious things.

34413 כֶּסֶף־ 131 וּמִקְנַת־כֶּסֶף Noun - masculine singular 1) silver, money ; 1a) silver ; 1a1) as metal ; 1a2) as ornament ; 1a3) as colour ; 1b) money, shekels, talents 3701 כֶּ֫סֶפ Gen. 17:12, 27; 20:16; 23:13, 15f; 24:53; 43:15, 21; 44:1f, 8; 45:22; Exod. 3:22; 11:2; 12:35; 20:23; 21:32, 34; 22:6, 16, 24; 26:19, 25; 27:17; 30:16; 35:24; 36:24, 30; 38:17, 19; Lev. 5:15; 25:50; 27:3, 15, 19; Num. 3:49, 51; 7:13, 19, 25, 31, 37, 43, 49, 55, 61, 67, 73, 79, 84f; 10:2; 18:16; 22:18; 24:13; Deut. 7:25; 22:19; 23:20; 29:16; Jos. 6:19; 7:21; Jdg. 5:19; 9:4; 17:4, 10; 1 Sam. 2:36; 2 Sam. 8:10; 18:11f; 21:4; 1 Kings 10:21, 25, 29; 15:15, 19; 20:39; 21:2; 2 Kings 5:5, 22f; 6:25; 7:8; 12:5, 8f, 14, 17; 15:20; 18:14; 23:33; 25:15; 1 Chr. 19:6; 29:4; 2 Chr. 1:17; 9:20, 24; 15:18; 16:2f; 24:5, 11; 27:5; 36:3; Ezr. 1:6, 9f; 3:7; 8:26; Neh. 5:4, 10, 15; Est. 1:6; 3:9; Job 28:15; Psalm 12:7; 115:4; 135:15; Prov. 10:20; 26:23; Eccl. 2:8; 5:9; Cant. 3:10; Isa. 2:7; 13:17; 40:19; 55:1f; 60:17; Jer. 6:30; 10:9; 52:19; Ezek. 22:18, 20, 22; 38:13; Daniel 11:8; Nah. 2:10; Zech. 6:11; 9:3; Mal. 3:3 יב וּבֶן־שְׁמֹנַת יָמִים, יִמּוֹל לָכֶם כָּל־זָכָר--לְדֹרֹתֵיכֶם: יְלִיד בָּיִת--וּמִקְנַת־כֶּסֶף מִכֹּל בֶּן־נֵכָר, אֲשֶׁר לֹא מִזַּרְעֲךָ הוּא. 12 And he that is eight days old shall be circumcised among you, every male throughout your generations, he that is born in the house, or bought with money of any foreigner, that is not of thy seed.

34414 כְּסַף 1 Noun - common masculine singular absolute 1) silver ; 1a) as metal ; 1b) as money 3702 כְּסַף Daniel 2:32 לב הוּא צַלְמָא, רֵאשֵׁהּ דִּי־

דְּהַב טָב, חֲדוֹהִי וּדְרָעוֹהִי, דִּי כְסַף; מְעוֹהִי וְיַרְכָתֵהּ, דִּי נְחָשׁ.   32 As for that image, its head
was of fine gold, its breast and its arms of silver, its belly and its thighs of brass,
34415   כְּסַף   3   Noun - masculine singular   1) silver ; 1a) as metal ; 1b) as
money   3702   כְּסַף   Ezr. 7:15f, 22   טו וּלְהֵיבָלָה, כְּסַף וּדְהַב--דִּי־מַלְכָּא
וְיָעֲטוֹהִי, הִתְנַדַּבוּ לֶאֱלָהּ יִשְׂרָאֵל, דִּי בִירוּשְׁלֶם, מִשְׁכְּנֵהּ.   15 and to carry the silver and gold,
which the king and his counsellors have freely offered unto the God of Israel, whose habitation
is in Jerusalem,
34416   כַסְפָּא־   1   כַסְפָּא־וְדַהֲבָא   Noun - masculine determined / Article אָ
1) silver ; 1a) as metal ; 1b) as money   3702   כְּסַף   Dan. 5:23   כג וְעַל מָרֵא־
שְׁמַיָּא הִתְרוֹמַמְתָּ וּלְמָאנַיָּא דִי־בַיְתֵהּ הַיְתִיו קדמיך (קֳדָמָךְ), ואנתה (וְאַנְתְּ) ורברבניך (וְרַבְרְבָנָךְ)
שֵׁגְלָתָךְ וּלְחֵנָתָךְ חַמְרָא שָׁתַיִן בְּהוֹן, וְלֵאלָהֵי כַסְפָּא־וְדַהֲבָא נְחָשָׁא פַרְזְלָא אָעָא וְאַבְנָא דִּי לָא־חָזַיִן וְלָא־
שָׁמְעִין וְלָא יָדְעִין, שַׁבַּחְתָּ; וְלֵאלָהָא דִּי־נִשְׁמְתָךְ בִּידֵהּ, וְכָל־אֹרְחָתָךְ לֵהּ--לָא הַדַּרְתָּ.   23 but hast
lifted up thyself against the Lord of heaven; and they have brought the vessels of His house
before thee, and thou and thy lords, thy consorts and thy concubines, have drunk wine in them;
and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see
not, nor hear, nor know; and the God in whose hand thy breath is, and whose are all thy ways,
hast thou not glorified;
34417   כַסְפָּא   3   Noun - masculine determined / Article אָ   1) silver ; 1a) as
metal ; 1b) as money   3702   כְּסַף   Ezr. 7:18; Dan. 2:35, 45   יח וּמָה דִי עליך
(עֲלָךְ) וְעַל־אחיך (אֶחָךְ) יֵיטַב, בִּשְׁאָר כַּסְפָּא וְדַהֲבָה--לְמֶעְבַּד: כִּרְעוּת אֱלָהֲכֹם, תַּעַבְדוּן.
18 And whatsoever shall seem good to thee and to thy brethren to do with the rest of the
silver and the gold, that do ye after the will of your God.
34418   כַּסְפּוֹ   3   Noun - masculine singular construct | third person masculine
singular   1) silver, money ; 1a) silver ; 1a1) as metal ; 1a2) as ornament ; 1a3) as
colour ; 1b) money, shekels, talents   3701   כֶּ֫סֶף   Exod. 21:21; Isa. 2:20; 31:7
כא אַךְ אִם־יוֹם אוֹ יוֹמַיִם, יַעֲמֹד--לֹא יֻקַּם, כִּי כַסְפּוֹ הוּא. {ס}   21 Notwithstanding if he
continue a day or two, he shall not be punished; for he is his money. {S}
34419   כַּסְפּוֹ   6   Noun - masculine singular construct | third person masculine
singular   1) silver, money ; 1a) silver ; 1a1) as metal ; 1a2) as ornament ; 1a3) as
colour ; 1b) money, shekels, talents   3701   כֶּ֫סֶף   Gen. 17:23; 42:27, 35; Exod.
21:35; Lev. 22:11; Psalms 15:5   כג וַיִּקַּח אַבְרָהָם אֶת־יִשְׁמָעֵאל בְּנוֹ, וְאֵת כָּל־יְלִידֵי בֵיתוֹ וְאֵת
כָּל־מִקְנַת כַּסְפּוֹ--כָּל־זָכָר, בְּאַנְשֵׁי בֵּית אַבְרָהָם; וַיָּמָל אֶת־בְּשַׂר עָרְלָתָם, בְּעֶצֶם הַיּוֹם הַזֶּה, כַּאֲשֶׁר דִּבֶּר
אִתּוֹ, אֱלֹהִים.   23 And Abraham took Ishmael his son, and all that were born in his house,
and all that were bought with his money, every male among the men of Abraham's house, and
circumcised the flesh of their foreskin in the selfsame day, as God had said unto him.
34420   כַּסְפִּי   2   Noun - masculine singular construct | first person common
singular   1) silver, money ; 1a) silver ; 1a1) as metal ; 1a2) as ornament ; 1a3) as
colour ; 1b) money, shekels, talents   3701   כֶּ֫סֶף   Gen. 42:28; Joel 4:5   כח
וַיֹּאמֶר אֶל־אֶחָיו הוּשַׁב כַּסְפִּי, וְגַם הִנֵּה בְאַמְתַּחְתִּי; וַיֵּצֵא לִבָּם, וַיֶּחֶרְדוּ אִישׁ אֶל־אָחִיו לֵאמֹר, מַה־זֹּאת
עָשָׂה אֱלֹהִים, לָנוּ.   28 And he said unto his brethren: 'My money is restored; and, lo, it is

even in my sack.' And their heart failed them, and they turned trembling one to another,
saying: 'What is this that God hath done unto us?'
34421 כַּסְפֵּיהֶם 2 Noun - masculine plural construct | third person masculine
plural 1) silver, money ; 1a) silver ; 1a1) as metal ; 1a2) as ornament ; 1a3) as colour ;
1b) money, shekels, talents 3701 כֶּ֫סֶף Gen. 42:25, 35 כה וַיְצַו יוֹסֵף, וַיְמַלְאוּ
אֶת־כְּלֵיהֶם בָּר, וּלְהָשִׁיב כַּסְפֵּיהֶם אִישׁ אֶל־שַׂקּוֹ, וְלָתֵת לָהֶם צֵדָה לַדָּרֶךְ; וַיַּעַשׂ לָהֶם, כֵּן. 25
Then Joseph commanded to fill their vessels with corn, and to restore every man's money into
his sack, and to give them provision for the way; and thus was it done unto them.
34422 כַּסְפְּכֶם 1 Noun - masculine singular construct | second person
masculine plural 1) silver, money ; 1a) silver ; 1a1) as metal ; 1a2) as ornament ; 1a3)
as colour ; 1b) money, shekels, talents 3701 כֶּ֫סֶף Gen. 43:23 כג וְהֵם לֹא
יָדְעוּ, כִּי שֹׁמֵעַ יוֹסֵף: כִּי הַמֵּלִיץ, בֵּינֹתָם. 23 And they knew not that Joseph understood them;
for the interpreter was between them.
34423 כַּסְפֵּךְ 1 Noun - masculine singular construct | second feminine singular
1) silver, money ; 1a) silver ; 1a1) as metal ; 1a2) as ornament ; 1a3) as colour ; 1b) money,
shekels, talents 3701 כֶּ֫סֶף Isaiah 1:22 כב כַּסְפֵּךְ, הָיָה לְסִיגִים; סָבְאֵךְ, מָהוּל
בַּמָּיִם. 22 Thy silver is become dross, thy wine mixed with water.
34424 כַּסְפֶּךָ 1 Noun - masculine singular construct | second person masculine
singular 1) silver, money ; 1a) silver ; 1a1) as metal ; 1a2) as ornament ; 1a3) as
colour ; 1b) money, shekels, talents 3701 כֶּ֫סֶף Isa. 30:22 כב וְטִמֵּאתֶם, אֶת־
צִפּוּי פְּסִילֵי כַסְפֶּךָ, וְאֶת־אֲפֻדַּת, מַסֵּכַת זְהָבֶךָ; תִּזְרֵם כְּמוֹ דָוָה, צֵא תֹּאמַר לוֹ. 22 And ye shall
defile thy graven images overlaid with silver, and thy molten images covered with gold; thou
shalt put them far away as one unclean; thou shalt say unto it: 'Get thee hence.'
34425 כַּסְפֶּךָ 1 Noun - masculine singular construct | second person masculine
singular 1) silver, money ; 1a) silver ; 1a1) as metal ; 1a2) as ornament ; 1a3) as
colour ; 1b) money, shekels, talents 3701 כֶּ֫סֶף Gen. 17:13 יג הִמּוֹל יִמּוֹל
יְלִיד בֵּיתְךָ, וּמִקְנַת כַּסְפֶּךָ; וְהָיְתָה בְרִיתִי בִּבְשַׂרְכֶם, לִבְרִית עוֹלָם. 13 He that is born in thy
house, and he that is bought with thy money, must needs be circumcised; and My covenant
shall be in your flesh for an everlasting covenant.
34426 כַּסְפְּךָ 3 אֶת־כַּסְפְּךָ Noun - masculine singular construct | second
person masculine singular 1) silver, money ; 1a) silver ; 1a1) as metal ; 1a2) as
ornament ; 1a3) as colour ; 1b) money, shekels, talents 3701 כֶּ֫סֶף Lev. 25:37;
1 Kings 20:3, 5 לז אֶת-כַּסְפְּךָ--לֹא-תִתֵּן לוֹ, בְּנֶשֶׁךְ; וּבְמַרְבִּית, לֹא-תִתֵּן אָכְלֶךָ. 37 Thou
shalt not give him thy money upon interest, nor give him thy victuals for increase.
34427 כַּסְפָּם 5 Noun - masculine singular construct | third person masculine
plural 1) silver, money ; 1a) silver ; 1a1) as metal ; 1a2) as ornament ; 1a3) as colour ;
1b) money, shekels, talents 3701 כֶּ֫סֶף Isa. 60:9; Ezek. 7:19; Hos. 8:4; Zeph.
1:18 ט כִּי־לִי אִיִּים יְקַוּוּ, וָאֳנִיּוֹת תַּרְשִׁישׁ בָּרִאשֹׁנָה, לְהָבִיא בָנַיִךְ מֵרָחוֹק, כַּסְפָּם וּזְהָבָם אִתָּם--
לְשֵׁם יְהוָה אֱלֹהַיִךְ, וְלִקְדוֹשׁ יִשְׂרָאֵל כִּי פֵאֲרָךְ. 9 Surely the isles shall wait for Me, and the
ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, for the
name of the LORD thy God, and for the Holy One of Israel, because He hath glorified thee.

34428 כַּסְפֵּנוּ 3 אֶת־כַּסְפֵּנוּ Noun - masculine singular construct | first person common plural 1) silver, money ; 1a) silver ; 1a1) as metal ; 1a2) as ornament ; 1a3) as colour ; 1b) money, shekels, talents 3701 כֶּסֶף Gen. 31:15; 43:21f טו הֲלוֹא נָכְרִיּוֹת נֶחְשַׁבְנוּ לוֹ, כִּי מְכָרָנוּ; וַיֹּאכַל גַּם־אָכוֹל, אֶת־כַּסְפֵּנוּ. 15 Are we not accounted by him strangers? for he hath sold us, and hath also quite devoured our price.

34429 כַּסֵּפֶר 1 Prep-כ, Article | Noun - masculine singular n f; 1) book ; n m ; 2) missive, document, writing, book ; 2a) missive ; 2a1) letter (of instruction), written order, commission, request, written decree ; 2b) legal document, certificate of divorce, deed of purchase, indictment, sign ; 2c) book, scroll ; 2c1) book of prophecies ; 2c2) genealogical register ; 2c3) law-book ; 2c4) book (of poems) ; 2c5) book (of kings) ; 2c6) books of the canon, scripture ; 2c7) record book (of God) ; 2d) book-learning, writing ; 2d1) be able to read (after verb 'to know') 5612 סֵפֶר Isa. 34:4 ד וְנָמַקּוּ כָּל־צְבָא הַשָּׁמַיִם, וְנָגֹלּוּ כַסֵּפֶר הַשָּׁמָיִם; וְכָל־צְבָאָם יִבּוֹל--כִּנְבֹל עָלֶה מִגֶּפֶן, וּכְנֹבֶלֶת מִתְּאֵנָה. 4 And all the host of heaven shall moulder away, and the heavens shall be rolled together as a scroll; and all their host shall fall down, as the leaf falleth off from the vine, and as a falling fig from the fig-tree.

34430 כִּסְּתָה 2 Verb - Piel Perfect - third person feminine singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה Gen. 38:15; Lev. 13:13 טו וַיִּרְאֶהָ יְהוּדָה, וַיַּחְשְׁבֶהָ לְזוֹנָה: כִּי כִסְּתָה, פָּנֶיהָ. 15 When Judah saw her, he thought her to be a harlot; for she had covered her face.

34431 כִּסְּתָה 2 Verb - Piel Perfect - third person feminine singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה Psalm 69:8; Jer. 51:51 ח כִּי-עָלֶיךָ, נָשָׂאתִי חֶרְפָּה; כִּסְּתָה כְלִמָּה פָנָי. 8 Because for Thy sake I have borne reproach; confusion hath covered my face.

34432 כְּסָתוֹת 1 Noun - feminine plural 1) band, fillet, covered amulets, false phylacteries ; 1a) used by false prophetesses in Israel to support their demonic fortune-telling schemes 3704 כְּסָתוֹת Ezek. 13:18 יח וְאָמַרְתָּ כֹּה־אָמַר אֲדֹנָי יְהוִה, הוֹי לִמְתַפְּרוֹת כְּסָתוֹת עַל כָּל־אַצִּילֵי יָדַי וְעֹשׂוֹת הַמִּסְפָּחוֹת עַל־רֹאשׁ כָּל־קוֹמָה--לְצוֹדֵד נְפָשׁוֹת; הַנְּפָשׁוֹת תְּצוֹדֵדְנָה לְעַמִּי, וּנְפָשׁוֹת לָכֶנָה תְחַיֶּינָה. 18 and say: Thus saith the Lord GOD: Woe to the women that sew cushions upon all elbows, and make pads for the head of persons of every stature to hunt souls! Will ye hunt the souls of My people, and save souls alive for yourselves?

34433 כִּסְּתוֹתֵיכֶנָה 1 אֶל־כִּסְּתוֹתֵיכֶנָה Noun - feminine plural construct | second feminine plural 1) band, fillet, covered amulets, false phylacteries ; 1a) used by false prophetesses in Israel to support their demonic fortune-telling schemes 3704 כְּסָתוֹת Ezek. 13:20 כ לָכֵן כֹּה־אָמַר אֲדֹנָי יְהוִה, הִנְנִי אֶל־כִּסְּתוֹתֵיכֶנָה אֲשֶׁר אַתֵּנָה מְצֹדְדוֹת

שָׁם אֶת־הַנְּפָשׁוֹת לְפֹרְחוֹת, וְקָרַעְתִּי אֹתָם, מֵעַל זְרוֹעֹתֵיכֶם; וְשִׁלַּחְתִּי, אֶת־הַנְּפָשׁוֹת, אֲשֶׁר אַתֶּם מְצֹדְדוֹת אֶת־נְפָשִׁים, לְפֹרְחֹת. 20 Wherefore thus saith the Lord GOD: Behold, I am against your cushions, wherewith ye hunt the souls as birds, and I will tear them from your arms; and I will let the souls go, even the souls that ye hunt as birds.

34434 כִּסֵּתִי 1 Verb - Piel Perfect - first person common singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה Psalm 143:9 ט הַצִּילֵנִי מֵאֹיְבַי יְהוָה-- אֵלֶיךָ כִסִּתִי. 9 Deliver me from mine enemies, O LORD; with Thee have I hidden myself.

34435 כִּסֵּתִי 1 Verb - Piel Perfect - first person common singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה Ezek. 31:15 טו כֹּה־אָמַר אֲדֹנָי יְהוִה, בְּיוֹם רִדְתּוֹ שְׁאוֹלָה הֶאֱבַלְתִּי כִּסֵּתִי עָלָיו אֶת־תְּהוֹם, וָאֶמְנַע נַהֲרוֹתֶיהָ, וַיִּכָּלְאוּ מַיִם רַבִּים; וָאַקְדִּר עָלָיו לְבָנוֹן, וְכָל־עֲצֵי הַשָּׂדֶה עָלָיו עֻלְפֶּה. 15 Thus saith the Lord GOD: In the day when he went down to the nether-world I caused the deep to mourn and cover itself for him, and I restrained the rivers thereof, and the great waters were stayed; and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

34436 כִּסָּתְנִי 1 Verb - Piel Perfect - third person feminine singular | first person common singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה Psalm 44:16 טז כָּל-הַיּוֹם, כְּלִמָּתִי נֶגְדִּי; וּבֹשֶׁת פָּנַי כִּסָּתְנִי. 16 All the day is my confusion before me, and the shame of my face hath covered me,

34437 כָּעָב 1 Prep-כ, Article | Noun - common singular 1) darkness, cloud, thicket ; 1a) dark cloud ; 1b) cloud mass ; 1c) thicket (as refuge) 5645 עָב Isa. 44:22 כב מָחִיתִי כָעָב פְּשָׁעֶיךָ, וְכֶעָנָן חַטֹּאותֶיךָ; שׁוּבָה אֵלַי, כִּי גְאַלְתִּיךָ. 22 I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins; return unto Me, for I have redeemed thee.

34438 כָּעָב 1 Prep-כ, Article | Noun - common singular 1) darkness, cloud, thicket ; 1a) dark cloud ; 1b) cloud mass ; 1c) thicket (as refuge) 5645 עָב Isa. 60:8 ח מִי־אֵלֶּה, כָּעָב תְּעוּפֶינָה; וְכַיּוֹנִים, אֶל־אֲרֻבֹּתֵיהֶם. 8 Who are these that fly as a cloud, and as the doves to their cotes?

34439 כְּעָב 2 Prep-ב | Noun - common singular construct 1) darkness, cloud, thicket ; 1a) dark cloud ; 1b) cloud mass ; 1c) thicket (as refuge) 5645 עָב

Prov. 16:15; Isa. 18:4 טו בְּאוֹר-פְּנֵי-מֶלֶךְ חַיִּים; וּרְצוֹנוֹ, כְּעָב מַלְקוֹשׁ. 15 In the light of the king's countenance is life; and his favour is as a cloud of the latter rain.

34440 כַּעֶבֶד 1 Prep-כ, Article | Noun - masculine singular 1) slave, servant ; 1a) slave, servant, man-servant ; 1b) subjects ; 1c) servants, worshippers (of God) ; 1d) servant (in special sense as prophets, Levites etc) ; 1e) servant (of Israel) ; 1f) servant (as form of address between equals) 5650 עֶבֶד Isa. 24:2 ב וְהָיָה כָעָם, כַּכֹּהֵן, כַּעֶבֶד כַּאדֹנָיו, כַּשִּׁפְחָה כַּגְּבִרְתָּהּ; כַּקּוֹנֶה, כַּמּוֹכֵר, כַּמַּלְוֶה כַּלֹּוֶה, כַּנֹּשֶׁה כַּאֲשֶׁר נֹשֶׁא בוֹ. 2 And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the creditor, so with the debtor.

34441 כְּעֶבֶד 2 Prep-כ | Noun - masculine singular 1) slave, servant ; 1a) slave, servant, man-servant ; 1b) subjects ; 1c) servants, worshippers (of God) ; 1d) servant (in special sense as prophets, Levites etc) ; 1e) servant (of Israel) ; 1f) servant (as form of address between equals) 5650 עֶבֶד Job 7:2; Isa. 42:19 ב כְּעֶבֶד יִשְׁאַף־צֵל; וּכְשָׂכִיר, יְקַוֶּה פָעֳלוֹ. 2 As a servant that eagerly longeth for the shadow, and as a hireling that looketh for his wages;

34442 כְּעַבְדִּי 3 Prep-כ | Noun - masculine singular construct | first person common singular 1) slave, servant ; 1a) slave, servant, man-servant ; 1b) subjects ; 1c) servants, worshippers (of God) ; 1d) servant (in special sense as prophets, Levites etc) ; 1e) servant (of Israel) ; 1f) servant (as form of address between equals) 5650 עֶבֶד 1 Kings 14:8; Job 42:7f ח וָאֶקְרַע אֶת־הַמַּמְלָכָה מִבֵּית דָּוִד, וָאֶתְּנֶהָ לָךְ; וְלֹא־הָיִיתָ כְּעַבְדִּי דָוִד, אֲשֶׁר שָׁמַר מִצְוֺתַי וַאֲשֶׁר־הָלַךְ אַחֲרַי בְּכָל־לְבָבוֹ, לַעֲשׂוֹת, רַק הַיָּשָׁר בְּעֵינָי. 8 and rent the kingdom away from the house of David, and gave it thee; and yet thou hast not been as My servant David, who kept My commandments, and who followed Me with all his heart, to do that only which was right in Mine eyes;

34443 כַּעֲבָדִים 1 Prep-כ | Noun - masculine plural 1) slave, servant ; 1a) slave, servant, man-servant ; 1b) subjects ; 1c) servants, worshippers (of God) ; 1d) servant (in special sense as prophets, Levites etc) ; 1e) servant (of Israel) ; 1f) servant (as form of address between equals) 5650 עֶבֶד Eccl. 10:7 ז רָאִיתִי עֲבָדִים, עַל־סוּסִים; וְשָׂרִים הֹלְכִים כַּעֲבָדִים, עַל־הָאָרֶץ. 7 I have seen servants upon horses, and princes walking as servants upon the earth.

34444 כַּעֲבוֹדַת 1 Prep-כ | Noun - feminine singular construct 1) labour, service ; 1a) labour, work ; 1b) labour (of servant or slave) ; 1c) labour, service (of captives or subjects) ; 1d) service (of God) 5656 עֲבֹדָה 1 Chr. 28:15 טו וּמִשְׁקָל לִמְנֹרוֹת הַזָּהָב, וְנֵרֹתֵיהֶם זָהָב, בְּמִשְׁקַל־מְנוֹרָה וּמְנוֹרָה, וְנֵרֹתֶיהָ; וְלִמְנֹרוֹת הַכֶּסֶף בְּמִשְׁקָל לִמְנוֹרָה וְנֵרֹתֶיהָ, כַּעֲבוֹדַת מְנוֹרָה וּמְנוֹרָה. 15 by weight also for the candlesticks of gold, and for the lamps thereof, of gold, by weight for every candlestick and for the lamps thereof; and for the candlesticks of silver, silver by weight for every candlestick and for the lamps thereof, according to the use of every candlestick;

34445 כַּעֲבוֹר 1 Prep-כ | Verb - Qal Infinitive construct 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר

Prov. 10:25 כה כַּעֲבוֹר סוּפָה, וְאֵין רָשָׁע; וְצַדִּיק, יְסוֹד עוֹלָם. 25 When the whirlwind passeth, the wicked is no more; but the righteous is an everlasting foundation.

34446 כַּעֲבֹר 1 Prep-כ | Verb - Qal Infinitive construct 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר

1 Kings 18:29 כט וַיְהִי, כַּעֲבֹר הַצָּהֳרַיִם, וַיִּתְנַבְּאוּ, עַד לַעֲלוֹת הַמִּנְחָה; וְאֵין־קוֹל וְאֵין־עֹנֶה, וְאֵין קָשֶׁב. 29 And it was so, when midday was past, that they prophesied until the time of the offering of the evening offering; but their was neither voice, nor any to answer, nor any that regarded.

34447 כְּעָבְרָם 1 Verb - Qal Infinitive construct | suffix third person masculine plural homonym 1 | particle preposition K 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to

bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ;
1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause
to take away ; 1e) (Hithpael) to pass over 5674 עָבַר 2 Kings 2:9 ט וַיְהִי
כְעָבְרָם, וְאֵלִיָּהוּ אָמַר אֶל־אֱלִישָׁע שְׁאַל מָה אֶעֱשֶׂה־לָּךְ, בְּטֶרֶם, אֶלָּקַח מֵעִמָּךְ; וַיֹּאמֶר אֱלִישָׁע, וִיהִי נָא
פִּי־שְׁנַיִם בְּרוּחֲךָ אֵלָי. 9 And it came to pass, when they were gone over, that Elijah said
unto Elisha: 'Ask what I shall do for thee, before I am taken from thee.' And Elisha said: 'I pray
thee, let a double portion of thy spirit be upon me.'
34448 כְּעֵגֶל 1 Prep-כ | Noun - masculine singular 1) calf, bull-calf
5695 עֵגֶל Jer. 31:18 יח כִּי־אַחֲרֵי שׁוּבִי, נִחַמְתִּי, וְאַחֲרֵי הִוָּדְעִי, סָפַקְתִּי עַל־יָרֵךְ;
בֹּשְׁתִּי וְגַם־נִכְלַמְתִּי, כִּי נָשָׂאתִי חֶרְפַּת נְעוּרָי. 18 Surely after that I was turned, I repented, and
after that I was instructed, I smote upon my thigh; I was ashamed, yea, even confounded,
because I did bear the reproach of my youth.'
34449 כְּעֶגְלָה 1 Prep-כ | Noun - feminine singular 1) heifer 5697
עֶגְלָה Jer. 50:11 יא כִּי תשמחי (תִשְׂמְחוּ) כִּי תעלזי (תַעַלְזוּ), שֹׁסֵי נַחֲלָתִי: כִּי תפושי
(תָפוּשׁוּ) כְּעֶגְלָה דָשָׁה, ותצהלי (וְתִצְהֲלוּ) כָּאַבִּרִים. 11 Because ye are glad, because ye
rejoice, O ye that plunder My heritage, because ye gambol as a heifer at grass, and neigh as
strong horses;
34450 כְּעֶגְלֵי 2 Prep-כ | Noun - masculine plural construct 1) calf, bull-
calf 5695 עֵגֶל Jer. 46:21; Mal. 3:20 כא גַּם־שְׂכִרֶיהָ בְקִרְבָּהּ כְּעֶגְלֵי מַרְבֵּק,
כִּי־גַם־הֵמָּה הִפְנוּ נָסוּ יַחְדָּיו לֹא עָמָדוּ: כִּי יוֹם אֵידָם בָּא עֲלֵיהֶם, עֵת פְּקֻדָּתָם. 21 Also her
mercenaries in the midst of her are like calves of the stall, for they also are turned back, they
are fled away together, they did not stand; for the day of their calamity is come upon them,
the time of their visitation.
34451 כָּעֲדִי 1 Prep-כ, Article | Noun - masculine singular 1) ornaments ;
1a) ornaments ; 1b) trappings (of horses) 5716 עֲדִי Isa. 49:18 יח שְׂאִי־
סָבִיב עֵינַיִךְ וּרְאִי, כֻּלָּם נִקְבְּצוּ בָאוּ־לָךְ; חַי־אָנִי נְאֻם־יְהוָה, כִּי כֻלָּם כָּעֲדִי תִלְבָּשִׁי, וּתְקַשְּׁרִים, כַּכַּלָּה.
18 Lift up thine eyes round about, and behold: all these gather themselves together, and come
to thee. As I live, saith the LORD, thou shalt surely clothe thee with them all as with an
ornament, and gird thyself with them, like a bride.
34452 כְּעֵדֶן 1 Prep-כ | Noun proper - feminine singular Eden=
|pleasure| ; n pr m loc ; 1) the first habitat of man after the creation; site unknown ; n pr m ;
2) a Gershonite Levite, son of Joah in the days of king Hezekiah of Judah 5731 עֵדֶן
Isa. 51:3 ג כִּי־נִחַם יְהוָה צִיּוֹן, נִחַם כָּל־חָרְבֹתֶיהָ, וַיָּשֶׂם מִדְבָּרָהּ כְּעֵדֶן, וְעַרְבָתָהּ כְּגַן־יְהוָה; שָׂשׂוֹן
וְשִׂמְחָה יִמָּצֵא בָהּ, תּוֹדָה וְקוֹל זִמְרָה. {ס} 3 For the LORD hath comforted Zion; He hath
comforted all her waste places, and hath made her wilderness like Eden, and her desert like
the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice
of melody. {S}
34453 כַּעֵדֶר 1 Prep-כ, Article | Noun - masculine singular 1) flock, herd ;
1a) flock ; 1b) herds, flocks and herds 5739 עֵדֶר Psalm 78:52 נב וַיַּסַּע
כַּצֹּאן עַמּוֹ; וַיְנַהֲגֵם כַּעֵדֶר, בַּמִּדְבָּר. 52 But He made His own people to go forth like sheep,
and guided them in the wilderness like a flock.

34454 כְּעֵדֶר 5 Prep-כ | Noun - masculine singular 1) flock, herd ; 1a)
flock ; 1b) herds, flocks and herds 5739 עֵ֫דֶר Song of Songs Cant. 4:1f; 6:5f;
Mic. 2:12 א הִנָּךְ יָפָה רַעְיָתִי, הִנָּךְ יָפָה--עֵינַיִךְ יוֹנִים, מִבַּעַד לְצַמָּתֵךְ; שַׂעְרֵךְ כְּעֵדֶר הָעִזִּים,
שֶׁגָּלְשׁוּ מֵהַר גִּלְעָד. 1 Behold, thou art fair, my love; behold, thou art fair; thine eyes are as
doves behind thy veil; thy hair is as a flock of goats, that trail down from mount Gilead.

34455 כְּעַוָּל 1 Noun - common masculine singular absolute | particle
preposition K 1) unjustone, perverseone, unrighteousone 5767 עַוָּל Job
27:7 ז יְהִי כְרָשָׁע, אֹיְבִי; וּמִתְקוֹמְמִי כְעַוָּל. 7 Let mine enemy be as the wicked, and let
him that riseth up against me be as the unrighteous.

34456 כַּעֲוֹן 2 Prep-כ | Noun - common singular construct 1) perversity,
depravity, iniquity, guilt or punishment of iniquity ; 1a) iniquity ; 1b) guilt of iniquity, guilt
(as great), guilt (of condition) ; 1c) consequence of or punishment for iniquity 5771
עָוֹן Ezek. 14:10 x 2 י וְנָשְׂאוּ, עֲוֹנָם: כַּעֲוֹן, הַדֹּרֵשׁ--כַּעֲוֹן הַנָּבִיא, יִהְיֶה. 10 And they
shall bear their iniquity; the iniquity of the prophet shall be even as the iniquity of him that
inquireth;

34457 כַעֲוֹנֹתֵינוּ 1 Prep-כ | Noun - common plural construct | first person
common plural 1) perversity, depravity, iniquity, guilt or punishment of iniquity ; 1a)
iniquity ; 1b) guilt of iniquity, guilt (as great), guilt (of condition) ; 1c) consequence of or
punishment for iniquity 5771 עָוֹן Psalm 103:10 י לֹא כַחֲטָאֵינוּ, עָשָׂה לָנוּ;
וְלֹא כַעֲוֹנֹתֵינוּ, גָּמַל עָלֵינוּ. 10 He hath not dealt with us after our sins, nor requited us
according to our iniquities.

34458 כְּעוּר 1 Prep-כ | Noun - masculine singular 1) chaff 5784
עוּר Dan. 2:35 לה בֵּאדַיִן דָּקוּ כַחֲדָה פַּרְזְלָא חַסְפָּא נְחָשָׁא כַּסְפָּא וְדַהֲבָא, וַהֲווֹ כְּעוּר מִן-
אִדְּרֵי-קַיִט, וּנְשָׂא הִמּוֹן רוּחָא, וְכָל-אֲתַר לָא-הִשְׁתְּכַח לְהוֹן; וְאַבְנָא דִּי-מְחָת לְצַלְמָא, הֲוָת לְטוּר רַב--
וּמְלָאת כָּל-אַרְעָא. 35 Then was the iron, the clay, the brass, the silver, and the gold,
broken in pieces together, and became like the chaff of the summer threshing-floors; and the
wind carried them away, so that no place was found for them; and the stone that smote the
image became a great mountain, and filled the whole earth.

34459 כַעִוְרִים 1 Prep-כ, Article | Adjective - masculine plural 1) blind ;
1a) blind (physically) ; 1b) blind (fig.) 5787 עִוְרוֹת Isaiah 59:10 י נְגַשְׁשָׁה
כַעִוְרִים קִיר, וּכְאֵין עֵינַיִם נְגַשֵּׁשָׁה; כָּשַׁלְנוּ בַצָּהֳרַיִם כַּנֶּשֶׁף, בָּאַשְׁמַנִּים כַּמֵּתִים. 10 We grope for
the wall like the blind, yea, as they that have no eyes do we grope; we stumble at noonday as
in the twilight; we are in dark places like the dead.

34460 כַּעִוְרִים 1 Prep-כ, Article | Adjective - masculine plural 1) blind ;
1a) blind (physically) ; 1b) blind (fig.) 5787 עִוְרוֹת Zeph. 1:17 יז וַהֲצֵרֹתִי
לָאָדָם, וְהָלְכוּ כַּעִוְרִים--כִּי לַיהוָה, חָטָאוּ; וְשֻׁפַּךְ דָּמָם כֶּעָפָר, וּלְחֻמָם כַּגְּלָלִים. 17 And I will
bring distress upon men, that they shall walk like the blind, because they have sinned against
the LORD; and their blood shall be poured out as dust, and their flesh as dung.

34461 כְּעוֹלֵלֹת 1 Prep-כ | Noun - feminine plural 1) gleaning 5955
עוֹלֵלוֹת Isa. 24:13 יג כִּי כֹה יִהְיֶה בְּקֶרֶב הָאָרֶץ, בְּתוֹךְ הָעַמִּים, כְּנֹקֶף זַיִת, כְּעוֹלֵלֹת אִם-

כָּלָה בָּצִיר. 13 For thus shall it be in the midst of the earth, among the peoples, as at the beating of an olive-tree, as at the gleanings when the vintage is done.

34462 כָּעוֹף 1 Prep-כ, Article | Noun - masculine singular 1) flying creatures, fowl, insects, birds ; 1a) fowl, birds ; 1b) winged insects 5775 עוֹף Hos. 9:11 יא אֶפְרַיִם, כָּעוֹף יִתְעוֹפֵף כְּבוֹדָם; מִלֵּדָה וּמִבֶּטֶן, וּמֵהֵרָיוֹן. 11 As for Ephraim, their glory shall fly away like a bird; there shall be no birth, and none with child, and no conception.

34463 כְעוֹף־ 1 כְעוֹף־נוֹדֵד Noun - common masculine singular absolute 1) flying creatures, fowl, insects, birds ; 1a) fowl, birds ; 1b) winged insects 5775 עוֹף Isa. 16:2; cf. Hos. 7:12; 9:11 ב וְהָיָה כְעוֹף־נוֹדֵד, קֵן מְשֻׁלָּח--תִּהְיֶינָה בְּנוֹת מוֹאָב, מַעְבָּרֹת לְאַרְנוֹן. 2 For it shall be that, as wandering birds, as a scattered nest, so shall the daughters of Moab be at the fords of Arnon.

34464 כְּעוֹף 1 Prep-כ | Noun - masculine singular construct 1) flying creatures, fowl, insects, birds ; 1a) fowl, birds ; 1b) winged insects 5775 עוֹף Hos. 7:12 יב כַּאֲשֶׁר יֵלֵכוּ, אֶפְרוֹשׂ עֲלֵיהֶם רִשְׁתִּי--כְּעוֹף הַשָּׁמַיִם, אוֹרִידֵם; אַיְסִרֵם, כְּשֵׁמַע לַעֲדָתָם. {ס} 12 Even as they go, I will spread My net upon them; I will bring them down as the fowls of the heaven; I will chastise them, as their congregation hath been made to hear. {S}

34465 כַּעוֹפֶרֶת 1 Prep-כ, Article | Noun - feminine singular 1) lead 5777 עֹפֶרֶת Exod. 15:10 י נָשַׁפְתָּ {ר} בְרוּחֲךָ, כִּסָּמוֹ יָם; {ס} צָלְלוּ, כַּעוֹפֶרֶת, בְּמַיִם, {ר} אַדִּירִים. {ס} 10 Thou didst blow with Thy wind, the sea covered them; they sank as lead in the mighty waters.

34466 כָּעוֹרֵב 1 Prep-כ, Article | Noun - masculine singular 1) raven 6158 עֹרֵב song of Songs Cant. 5:11 יא רֹאשׁוֹ, כֶּתֶם פָּז; קְוֻצּוֹתָיו, תַּלְתַּלִּים, שְׁחֹרוֹת, כָּעוֹרֵב. 11 His head is as the most fine gold, his locks are curled, and black as a raven.

34467 כַּעֲזוּבַת 1 Prep-כ | Verb - Qal Passive Participle - feminine singular construct 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Isa. 17:9 ט בַּיּוֹם הַהוּא יִהְיוּ עָרֵי מָעֻזּוֹ, כַּעֲזוּבַת הַחֹרֶשׁ וְהָאָמִיר, אֲשֶׁר עָזְבוּ, מִפְּנֵי בְּנֵי יִשְׂרָאֵל; וְהָיְתָה, שְׁמָמָה. 9 In that day shall his strong cities be as the forsaken places, which were forsaken from before the children of Israel, after the manner of woods and lofty forests; and it shall be a desolation.

34468 כְּעֹטְיָה 1 Prep-כ | Verb - Qal Participle - feminine singular 1) to cover, enwrap, wrap oneself, envelop oneself ; 1a) (Qal) ; 1a1) to wrap, envelop oneself ; 1a2) to cover (the beard in mourning) ; 1a3) mourner,one who covers (participle) ; 1b) (Hiphil) to cover, enwrap, envelop ; 2) to grasp ; 2a) (Qal) to grasp 5844 עָטָה song of Songs Cant. 1:7 ז הַגִּידָה לִּי, שֶׁאָהֲבָה נַפְשִׁי, אֵיכָה תִרְעֶה, אֵיכָה תַּרְבִּיץ בַּצָּהֳרָיִם; שַׁלָּמָה אֶהְיֶה כְּעֹטְיָה, עַל עֶדְרֵי חֲבֵרֶיךָ. 7 Tell me, O thou whom my soul loveth, where thou feedest, where thou makest thy flock to rest at noon; for why should I be as one that veileth herself beside the flocks of thy companions?

34469 כְּעֵין 9 Prep-כ | Noun - common singular construct 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַ֫יִן Num. 11:7; Ezek. 1:4, 7, 16, 22, 27; 8:2; 10:9; Dan. 10:6 ז וְהַמָּן, כִּזְרַע-גַּד הוּא; וְעֵינוֹ, כְּעֵין הַבְּדֹלַח. 7 Now the manna was like coriander seed, and the appearance thereof as the appearance of bdellium.

34470 כְּעֵינֵי 1 Noun - common both dual construct | particle preposition 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַ֫יִן Psalm 123:2; cf. Daniel 7:8 ב הִנֵּה כְעֵינֵי עֲבָדִים, אֶל-יַד אֲדוֹנֵיהֶם-- כְּעֵינֵי שִׁפְחָה, אֶל-יַד גְּבִרְתָּהּ: כֵּן עֵינֵינוּ, אֶל-יְהוָה אֱלֹהֵינוּ-- עַד, שֶׁיְּחָנֵּנוּ. 2 Behold, as the eyes of servants unto the hand of their master, {N} as the eyes of a maiden unto the hand of her mistress; {N} so our eyes look unto the LORD our God, until He be gracious unto us.

34471 כְּעַיְנֵי 1 Prep-כ | Noun - feminine plural construct 1) eye 5870 עַיִן Dan. 7:8 ח מִשְׂתַּכַּל הֲוֵית בְּקַרְנַיָּא, וַאֲלוּ קֶרֶן אָחֳרִי זְעֵירָה סִלְקָת ביניהון (בֵּינֵיהֵן), וּתְלָת מִן־קַרְנַיָּא קַדְמָיָתָא, אתעקרו (אֶתְעֲקַרָה) מִן־קדמיה (קֳדָמַהּ); וַאֲלוּ עַיְנִין כְּעַיְנֵי אֲנָשָׁא, בְּקַרְנָא־דָא, וּפֻם, מְמַלִּל רַבְרְבָן. 8 I considered the horns, and, behold, there came up among them another horn, a little one, before which three of the first horns were plucked up by the roots; and, behold, in this horn were eyes like the eyes of a man, and a mouth speaking great things.

34472 כְּעֵינֵי 1 Prep-כ | Noun commom dual consruct 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַ֫יִן Psalm 123:2 ב הִנֵּה כְעֵינֵי עֲבָדִים, אֶל-יַד אֲדוֹנֵיהֶם-- כְּעֵינֵי שִׁפְחָה, אֶל-יַד גְּבִרְתָּהּ: כֵּן עֵינֵינוּ, אֶל-יְהוָה אֱלֹהֵינוּ-- עַד, שֶׁיְּחָנֵּנוּ. 2 Behold, as the eyes of servants unto the hand of their master, {N} as the eyes of a maiden unto the hand of her mistress; {N} so our eyes look unto the LORD our God, until He be gracious unto us.

34473 כְּעִיר 2 Prep-כ | Noun - feminine singular 1) excitement, anguish ; 1a) of terror ; 2) city, town (a place of waking, guarded) ; 2a) city, town 5892 עִיר Psalm 122:3; Isa. 1:8 ג יְרוּשָׁלִַם הַבְּנוּיָה-- כְּעִיר, שֶׁחֻבְּרָה-לָּהּ יַחְדָּו. 3 Jerusalem, that art builded as a city that is compact together;

34474 כְּעַל 5 Prep-כ prep; 1) upon, on the ground of, according to, on account of, on behalf of, concerning, beside, in addition to, together with, beyond, above, over, by, on to, towards, to, against ; 1a) upon, on the ground of, on the basis of, on account of, because of,therefore, on behalf of, for the sake of, for, with, in spite of, notwithstanding, concerning, in the matter of, as regards ; 1b) above, beyond, over (of excess) ; 1c) above, over (of elevation or pre-eminence) ; 1d) upon, to, over to, unto, in addition to, together with, with (of addition) ; 1e) over (of suspension or extension) ; 1f) by, adjoining, next, at, over, around (of contiguity or proximity) ; 1g) down upon, upon, on, from, up upon, up to, towards, over towards, to, against (with verbs of motion) ; 1h) to (as a dative) ; conj ; 2) because that, because, notwithstanding, although 5921 עַל 2 Chr. 32:19; Psalms 119:14; Isa. 59:18; 63:7 יט וַיְדַבְּרוּ, אֶל־אֱלֹהֵי יְרוּשָׁלִָם: כְּעַל, אֱלֹהֵי עַמֵּי הָאָרֶץ־־מַעֲשֵׂה, יְדֵי הָאָדָם. {ס}

19 And they spoke of the God of Jerusalem, as of the gods of the peoples of the earth, which are the work of men's hands. {S}

34475 כָּעֹלָה 1 Prep-כ, Article | Noun - feminine singular 1) whole burnt offering ; 2) ascent, stairway, steps 5930 עֹלָה Ezek. 45:25 כה בַּשְּׁבִיעִי בַּחֲמִשָּׁה עָשָׂר יוֹם לַחֹדֶשׁ, בֶּחָג, יַעֲשֶׂה כָאֵלֶּה, שִׁבְעַת הַיָּמִים: כַּחַטָּאת, כָּעֹלָה, וְכַמִּנְחָה, וְכַשָּׁמֶן. {ס}
25 In the seventh month, in the fifteenth day of the month, in the feast, shall he do the like the seven days; to the sin-offering as well as the burnt-offering, and the meal-offering as well as the oil. {S}

34476 כֶּעָלֶה 1 Prep-כ, Article | Noun - masculine singular 1) leaf, leafage 5929 עָלֶה Isa. 64:5 ה וַנְּהִי כַטָּמֵא כֻּלָּנוּ, וּכְבֶגֶד עִדִּים כָּל־צִדְקֹתֵינוּ; וַנָּבֶל כֶּעָלֶה כֻּלָּנוּ, וַעֲוֺנֵנוּ כָּרוּחַ יִשָּׂאֻנוּ. 5 And we are all become as one that is unclean, and all our righteousnesses are as a polluted garment; and we all do fade as a leaf, and our iniquities, like the wind, take us away.

34477 כַּעֲלוֹת 6 בַּעֲלוֹתkethib; Prep-כ | Verb - Qal Infinitive construct 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Jos. 4:18; 6:15; Jdg. 19:25; 1 Sam. 9:26; 2 Kings 3:20; Job 5:26 יח וַיְהִי בעלות (כַּעֲלוֹת) הַכֹּהֲנִים נֹשְׂאֵי אֲרוֹן בְּרִית־יְהוָה, מִתּוֹךְ הַיַּרְדֵּן, נִתְּקוּ כַּפּוֹת רַגְלֵי הַכֹּהֲנִים, אֶל הֶחָרָבָה; וַיָּשֻׁבוּ מֵי־הַיַּרְדֵּן לִמְקוֹמָם, וַיֵּלְכוּ כִתְמוֹל־שִׁלְשׁוֹם עַל־כָּל־גְּדוֹתָיו. 18 And it came to pass, as the priests that bore the ark of the covenant of the LORD came up out of the midst of the Jordan, as soon as the soles of the priests' feet were drawn up unto the dry ground, that the waters of the Jordan returned unto their place, and went over all its banks, as aforetime.

34478 כַּעֲלוֹת 2 בַּעֲלוֹתkethib; Prep-כ | verb | Qal Infinitive Construct, 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneseself 5927 עָלָה Jos. 4:18; Jdg. 19:25; (Jos. 6:4; 1Sa 9:26; 2 Kings 3:20; Job 5:26); יח וַיְהִי בעלות (כַּעֲלוֹת) הַכֹּהֲנִים נֹשְׂאֵי אֲרוֹן בְּרִית־יְהוָה, מִתּוֹךְ הַיַּרְדֵּן, נִתְּקוּ כַּפּוֹת רַגְלֵי הַכֹּהֲנִים, אֶל הֶחָרָבָה; וַיָּשֻׁבוּ מֵי־הַיַּרְדֵּן לִמְקוֹמָם, וַיֵּלְכוּ כִתְמוֹל־שִׁלְשׁוֹם עַל־כָּל־גְּדוֹתָיו. 18 And it came to pass, as the priests that bore the ark of the covenant of the LORD came up out of the midst of the Jordan, as soon as the soles of the priests' feet were drawn up unto the dry ground, that the waters of the Jordan returned unto their place, and went over all its banks, as aforetime.

34479 כְּעֹלְלִים 1 Prep-כ | Noun - masculine plural 1) child, boy 5768 עוֹלָל Job 3:16 טז אוֹ כְנֵפֶל טָמוּן, לֹא אֶהְיֶה; כְּעֹלְלִים, לֹא-רָאוּ אוֹר. 16 Or as a hidden untimely birth I had not been; as infants that never saw light.

34480 כְּעֹלְלֹת 1 Prep-כ | Noun - feminine plural construct 1) gleaning 5955 עוֹלֵלוֹת Mic. 7:1 א אַלְלַי לִי, כִּי הָיִיתִי כְּאָסְפֵּי קַיִץ, כְּעֹלְלֹת, בָּצִיר: אֵין אֶשְׁכּוֹל לֶאֱכוֹל, בִּכּוּרָה אִוְּתָה נַפְשִׁי. 1 Woe is me! for I am as the last of the summer fruits, as the grape gleanings of the vintage; there is no cluster to eat; nor first-ripe fig which my soul desireth.

34481 כָעָם 2 Prep-כ, Article | Noun - masculine singular 1) nation, people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עַם Isa. 24:2; Hos. 4:9 ב וְהָיָה כָעָם, כַּכֹּהֵן, כַּעֶבֶד כַּאדֹנָיו, כַּשִּׁפְחָה כַּגְּבִרְתָּהּ; כַּקּוֹנֶה, כַּמּוֹכֵר, כַּמַּלְוֶה כַּלֹּוֶה, כַּנֹּשֶׁה כַּאֲשֶׁר נֹשֶׁא בוֹ. 2 And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the creditor, so with the debtor.

34482 כְּעַם 1 Prep-כ | Noun - masculine singular 1) nation, people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עַם Joel 2:5 ה כְּקוֹל מַרְכָּבוֹת, עַל־רָאשֵׁי הֶהָרִים יְרַקֵּדוּן־־כְּקוֹל לַהַב אֵשׁ, אֹכְלָה קָשׁ; כְּעַם עָצוּם, עֱרוּךְ מִלְחָמָה. 5 Like the noise of chariots, on the tops of the mountains do they leap, like the noise of a flame of fire that devoureth the stubble, as a mighty people set in battle array.

34483 כְּעַמּוּדֵי 1 Prep-כ | Noun - masculine plural construct 1) pillar, column ; 1a) pillar ; 1b) column, upright ; 1c) column (of smoke) 5982 עַמּוּד Ezek. 42:6 ו כִּי מְשֻׁלָּשׁוֹת, הֵנָּה, וְאֵין לָהֶן עַמּוּדִים, כְּעַמּוּדֵי הַחֲצֵרוֹת; עַל־כֵּן נֶאֱצַל, מֵהַתַּחְתּוֹנוֹת וּמֵהַתִּיכֹנוֹת־־מֵהָאָרֶץ. 6 For they were in three stories, and they had not pillars as the pillars of the courts; therefore room was taken away from the lowest and the middlemost, in comparison with the ground.

34484 כְּעַמִּי 2 Prep-כ | Noun - masculine singular construct | first person common singular 1) nation, people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עַם 1 Kings 22:4; 2 Kings 3:7 ד וַיֹּאמֶר, אֶל־יְהוֹשָׁפָט, הֲתֵלֵךְ אִתִּי לַמִּלְחָמָה, רָמֹת גִּלְעָד; וַיֹּאמֶר יְהוֹשָׁפָט אֶל־מֶלֶךְ יִשְׂרָאֵל, כָּמוֹנִי כָמוֹךָ כְּעַמִּי כְעַמֶּךָ כְּסוּסַי כְּסוּסֶיךָ. 4 And he said unto Jehoshaphat: 'Wilt thou

go with me to battle to Ramoth-gilead?' And Jehoshaphat said to the king of Israel: 'I am as thou art, my people as thy people, my horses as thy horses.'

34485 כְּעַמֵּי 1 Prep-כ | Noun - masculine plural construct 1) nation, people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עַם 2 Chr. 13:9 ט הֲלֹא הִדַּחְתֶּם אֶת־כֹּהֲנֵי יְהוָה, אֶת־בְּנֵי אַהֲרֹן וְהַלְוִיִּם; וַתַּעֲשׂוּ לָכֶם כֹּהֲנִים, כְּעַמֵּי הָאֲרָצוֹת--כָּל־הַבָּא לְמַלֵּא יָדוֹ בְּפַר בֶּן־בָּקָר וְאֵילִם שִׁבְעָה, וְהָיָה כֹהֵן לְלֹא אֱלֹהִים. {ס} 9 Have ye not driven out the priests of the LORD, the sons of Aaron, and the Levites, and have made you priests after the manner of the peoples of other lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams, the same becometh a priest of them that are no gods. {S}

34486 כָּעַמִּים 1 Prep-כ, Article | Noun - masculine plural 1) nation, people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עַם Hos. 9:1 א אַל־תִּשְׂמַח יִשְׂרָאֵל אֶל־גִּיל כָּעַמִּים, כִּי זָנִיתָ מֵעַל אֱלֹהֶיךָ; אָהַבְתָּ אֶתְנָן, עַל כָּל־גָּרְנוֹת דָּגָן. 1 Rejoice not, O Israel, unto exultation, like the peoples, for thou hast gone astray from thy God, thou hast loved a harlot's hire upon every corn-floor.

34487 כֶּעָמִיר 1 Prep-כ, Article | Noun - masculine singular 1) swath, a row of fallen grain 5995 עָמִיר Mic. 4:12 יב וְהֵמָּה, לֹא יָדְעוּ מַחְשְׁבוֹת יְהוָה, וְלֹא הֵבִינוּ, עֲצָתוֹ: כִּי קִבְּצָם, כֶּעָמִיר גֹּרְנָה. 12 But they know not the thoughts of the LORD, neither understand they His counsel; for He hath gathered them as the sheaves to the threshing-floor.

34488 כְעַמֶּךָ 2 Noun - common masculine singular construct | suffix second person masculine singular 1) nation, people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עַם 1 Kings 22:4; 2 Kings 3:7 ד וַיֹּאמֶר, אֶל־יְהוֹשָׁפָט, הֲתֵלֵךְ אִתִּי לַמִּלְחָמָה, רָמֹת גִּלְעָד; וַיֹּאמֶר יְהוֹשָׁפָט אֶל־מֶלֶךְ יִשְׂרָאֵל, כָּמוֹנִי כָמוֹךָ כְּעַמִּי כְעַמֶּךָ כְּסוּסַי כְּסוּסֶיךָ. 4 And he said unto Jehoshaphat: 'Wilt thou go with me to battle to Ramoth-gilead?' And Jehoshaphat said to the king of Israel: 'I am as thou art, my people as thy people, my horses as thy horses.'

34489 כְעַמְּךָ 1 Noun - common masculine singular construct | suffix second person masculine singular | particle preposition K 1) nation, people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עַם 2 Sam. 7:23 כג וּמִי כְעַמְּךָ כְּיִשְׂרָאֵל, גּוֹי אֶחָד בָּאָרֶץ--אֲשֶׁר הָלְכוּ־אֱלֹהִים לִפְדּוֹת־לוֹ לְעָם וְלָשׂוּם לוֹ שֵׁם, וְלַעֲשׂוֹת לָכֶם הַגְּדוּלָּה וְנֹרָאוֹת לְאַרְצֶךָ, מִפְּנֵי עַמְּךָ אֲשֶׁר פָּדִיתָ לְּךָ מִמִּצְרַיִם, גּוֹיִם וֵאלֹהָיו. 23 And who is like Thy people, like Israel, a nation one in the earth, whom God went to redeem unto Himself for a people, and to make Him a name, and to do for Thy land great things and tremendous, even for you, [in driving out] from before Thy people, whom Thou didst redeem to Thee out of Egypt, the nations and their gods?

34490 כְּעַמְּךָ 3 Prep-כ | Noun - masculine singular construct | second person masculine singular 1) nation, people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עַם 1 Kings 8:43; 1 Chr. 17:21; 2 Chr. 6:33 מג אַתָּה תִּשְׁמַע הַשָּׁמַיִם, מְכוֹן שִׁבְתֶּךָ, וְעָשִׂיתָ, כְּכֹל אֲשֶׁר־יִקְרָא אֵלֶיךָ

הַנָּכְרִי--לְמַעַן יֵדְעוּן כָּל־עַמֵּי הָאָרֶץ אֶת־שְׁמֶךָ, לְיִרְאָה אֹתְךָ כְּעַמְּךָ יִשְׂרָאֵל, וְלָדַעַת, כִּי־שִׁמְךָ נִקְרָא
עַל־הַבַּיִת הַזֶּה אֲשֶׁר בָּנִיתִי. 43 hear Thou in heaven Thy dwelling-place, and do according
to all that the stranger calleth to Thee for; that all the peoples of the earth may know Thy
name, to fear Thee, as doth Thy people Israel, and that they may know that Thy name is called
upon this house which I have built.
34491 כְּעֵמֶק 1 Prep-כ | Noun - masculine singular 1) valley, vale,
lowland, open country 6010 עֵ֫מֶק Isa. 28:21 כא כִּי כְהַר־פְּרָצִים יָקוּם יְהוָה,
כְּעֵמֶק בְּגִבְעוֹן יִרְגָּז--לַעֲשׂוֹת מַעֲשֵׂהוּ, זָר מַעֲשֵׂהוּ, וְלַעֲבֹד עֲבֹדָתוֹ, נָכְרִיָּה עֲבֹדָתוֹ. 21 For the
LORD will rise up as in mount Perazim, He will be wroth as in the valley of Gibeon; that He
may do His work, strange is His work, and bring to pass His act, strange is His act.
34492 כַּעֲמַר 1 Prep-כ | Noun - masculine singular 1) wool 6015
עֲמַר Dan. 7:9 ט חָזֵה הֲוֵית, עַד דִּי כָרְסָוָן רְמִיו, וְעַתִּיק יוֹמִין, יְתִב; לְבוּשֵׁהּ כִּתְלַג חִוָּר,
וּשְׂעַר רֵאשֵׁהּ כַּעֲמַר נְקֵא, כָּרְסְיֵהּ שְׁבִבִין דִּי־נוּר, גַּלְגִּלּוֹהִי נוּר דָּלִק. 9 I beheld till thrones were
placed, and one that was ancient of days did sit: his raiment was as white snow, and the hair
of his head like pure wool; his throne was fiery flames, and the wheels thereof burning fire.
34493 כַּעֲמֹרָה 2 Prep-כ | Noun proper - feminine singular Gomorrah =
|submersion|; 1) the twin-city in evil withSodom, both destroyed in judgment by God with
fire from heaven; 1a) of iniquity (fig.) 6017 עֲמֹרָה Jer. 23:14; Zeph. 2:9
יד וּבִנְבִאֵי יְרוּשָׁלִַם רָאִיתִי שַׁעֲרוּרָה, נָאוֹף וְהָלֹךְ בַּשֶּׁקֶר וְחִזְּקוּ יְדֵי מְרֵעִים, לְבִלְתִּי־שָׁבוּ, אִישׁ מֵרָעָתוֹ;
הָיוּ־לִי כֻלָּם כִּסְדֹם, וְיֹשְׁבֶיהָ כַּעֲמֹרָה. {פ} 14 But in the prophets of Jerusalem I have seen
a horrible thing: they commit adultery, and walk in lies, and they strengthen the hands of evil-doers, that none doth return from his wickedness; they are all of them become unto Me as
Sodom, and the inhabitants thereof as Gomorrah. {P}
34494 כְּעַן 10 Adverb 1) now, at this time, until now 3705 כְּעַן
Ezra 4:13f, 21; 5:16; 6:6; Dan. 3:15; 4:34; 5:12, 16; 6:9 יג כְּעַן, יְדִיעַ לֶהֱוֵא לְמַלְכָּא, דִּי הֵן
קִרְיְתָא דָךְ תִּתְבְּנֵא, וְשׁוּרַיָּא יִשְׁתַּכְלְלוּן--מִנְדָּה־בְלוֹ וַהֲלָךְ לָא יִנְתְּנוּן, וְאַפְּתֹם מַלְכִים תְּהַנְזִק.
13 Be it known now unto the king, that, if this city be builded, and the walls finished, they will
not pay tribute, impost, or toll, and so thou wilt endamage the revenue of the kings.
34495 כַּעֲנָבִים 1 Prep-כ | Noun - masculine plural 1) grape(s) 6025
עֲנָבִים Hos. 9:10 י כַּעֲנָבִים בַּמִּדְבָּר, מָצָאתִי יִשְׂרָאֵל--כְּבִכּוּרָה בִתְאֵנָה בְּרֵאשִׁיתָהּ, רָאִיתִי
אֲבוֹתֵיכֶם; הֵמָּה בָּאוּ בַעַל־פְּעוֹר, וַיִּנָּזְרוּ לַבֹּשֶׁת, וַיִּהְיוּ שִׁקּוּצִים, כְּאָהֳבָם. 10 I found Israel like
grapes in the wilderness, I saw your fathers as the first-ripe in the fig-tree at her first season;
but so soon as they came to Baal-peor, they separated themselves unto the shameful thing, and
became detestable like that which they loved.
34496 כַּעֲנַן־ 2 כַּעֲנַן־בֹּקֶר Prep-כ | Noun - masculine singular construct
1) cloud, cloudy, cloud-mass ; 1a) cloud-mass (of theophanic cloud) ; 1b) cloud 6051
עָנָן Hos. 6:4; 13:3 ד מָה אֶעֱשֶׂה־לְּךָ אֶפְרַיִם, מָה אֶעֱשֶׂה־לְּךָ יְהוּדָה; וְחַסְדְּכֶם, כַּעֲנַן־בֹּקֶר,
וְכַטַּל, מַשְׁכִּים הֹלֵךְ. 4 O Ephraim, what shall I do unto thee? O Judah, what shall I do unto
thee? for your goodness is as a morning cloud, and as the dew that early passeth away.
34497 כֶּעָנָן 2 Prep-כ, Article | Noun - masculine singular 1) cloud, cloudy,
cloud-mass ; 1a) cloud-mass (of theophanic cloud) ; 1b) cloud 6051 עָנָן Ezek.

38:9, 16 ט וְעָלִיתָ כַּשֹּׁאָה תָבוֹא, כֶּעָנָן לְכַסּוֹת הָאָרֶץ תִּהְיֶה־־אַתָּה, וְכָל־אֲגַפֶּיךָ, וְעַמִּים רַבִּים, אוֹתָךְ. {ס} 9 And thou shalt ascend, thou shalt come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many peoples with thee. {S}

34498 כַּעֲנָנִים 1 Prep-כ | Noun - masculine plural 1) cloud, cloudy, cloud-mass ; 1a) cloud-mass (of theophanic cloud) ; 1b) cloud 6051 עָנָן Jer. 4:13 יג הִנֵּה כַּעֲנָנִים יַעֲלֶה, וְכַסּוּפָה מַרְכְּבוֹתָיו־־קַלּוּ מִנְּשָׁרִים, סוּסָיו; אוֹי לָנוּ, כִּי שֻׁדָּדְנוּ. 13 Behold, he cometh up as clouds, and his chariots are as the whirlwind; his horses are swifter than eagles.--'Woe unto us! for we are undone.'--

34499 כָּעֲנָקִים 3 Prep-כ, Article | Noun proper - masculine plural Anakims = |long-necked|; 1) a tribe of giants, descendants of Anak, which dwelled in southern Canaan 6062 עֲנָקִים Deuteronomy 2:10f, 21 י הָאֵמִים לְפָנִים, יָשְׁבוּ בָהּ־־עַם גָּדוֹל וְרַב וָרָם, כָּעֲנָקִים. 10 The Emim dwelt therein aforetime, a people great, and many, and tall, as the Anakim;

34500 כָּעַס 1 רָב־כָּעַס Noun - masculine singular 1) anger, vexation, provocation, grief ; 1a) vexation ; 1a1) of men ; 1a2) of God ; 1b) vexation, grief, frustration 3708 כָּ֫עַס Eccl. 1:18 יח כִּי בְּרֹב חָכְמָה, רָב־כָּעַס; וְיוֹסִיף דַּעַת, יוֹסִיף מַכְאוֹב. 18 For in much wisdom is much vexation; and he that increaseth knowledge increaseth sorrow.

34501 כַעַס 1 Noun - masculine singular 1) anger, vexation, provocation, grief ; 1a) vexation ; 1a1) of men ; 1a2) of God ; 1b) vexation, grief, frustration 3708 כָּ֫עַס Eccl. 7:9 ט אַל־תְּבַהֵל בְּרוּחֲךָ, לִכְעוֹס: כִּי כַעַס, בְּחֵיק כְּסִילִים יָנוּחַ. 9 Be not hasty in thy spirit to be angry; for anger resteth in the bosom of fools.

34502 כַּעַס 6 Noun - masculine singular 1) anger, vexation, provocation, grief ; 1a) vexation ; 1a1) of men ; 1a2) of God ; 1b) vexation, grief, frustration 3708 כָּ֫עַס Deut. 32:27; 1 Sam. 1:6; Prov. 17:25; Eccl. 7:3; 11:10; Ezek. 20:28 כז לוּלֵי, כַּעַס אוֹיֵב אָגוּר־־ {ר} פֶּן־יְנַכְּרוּ, צָרֵימוֹ: {ס} פֶּן־יֹאמְרוּ יָדֵנוּ רָמָה, {ר} וְלֹא יְהוָה פָּעַל כָּל־זֹאת. {ס} 27 Were it not that I dreaded the enemy's provocation, lest their adversaries should misdeem, lest they should say: Our hand is exalted, and not the LORD hath wrought all this.'

34503 כִּעֲסוּנִי 1 Verb - Piel Perfect - third person common plural | first person common singular 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath ; 1a) (Qal) ; 1a1) to be vexed, be indignant ; 1a2) to be angry ; 1b) (Piel) to provoke to anger ; 1c) (Hiphil) ; 1c1) to vex ; 1c2) to vex, provoke to anger 3707 כָּעַס Deuteronomy 32:21 כא הֵם קִנְאוּנִי בְלֹא־אֵל, {ר} כִּעֲסוּנִי בְּהַבְלֵיהֶם; {ס} וַאֲנִי אַקְנִיאֵם בְּלֹא־עָם, {ר} בְּגוֹי נָבָל אַכְעִיסֵם. {ס} 21 They have roused Me to jealousy with a no-god; they have provoked Me with their vanities; and I will rouse them to jealousy with a no-people; I will provoke them with a vile nation.

34504 כַּעְסוֹ 1 Noun - masculine singular construct | third person masculine singular 1) anger, vexation, provocation, grief ; 1a) vexation ; 1a1) of men ; 1a2) of God ; 1b) vexation, grief, frustration 3708 כָּ֫עַס Prov. 12:16 טז אֱוִיל--בַּיּוֹם, יִוָּדַע כַּעְסוֹ; וְכֹסֶה קָלוֹן עָרוּם. 16 A fool's vexation is presently known; but a prudent man concealeth shame.

34505 כַּעַסְךָ 1 Noun - masculine singular construct | second person masculine
singular 1) anger, vexation, provocation, grief ; 1a) vexation ; 1a1) of men ; 1a2) of
God ; 1b) vexation, grief, frustration 3708 כַּ֫עַס Psalm 85:5 ה שׁוּבֵנוּ, אֱלֹהֵי
יִשְׁעֵנוּ; וְהָפֵר כַּעַסְךָ עִמָּנוּ. 5 Restore us, O God of our salvation, and cause Thine
indignation toward us to cease.

34506 כְּעַפְעַפֵּי 1 Prep-כ | N-masculine dual construct 1) eyelid ; 1a)
eyelid ; 1b) of dawn, rays of sun (fig.) 6079 עַפְעַף Job 41:10 י עֲטִישֹׁתָיו,
תָּהֶל אוֹר; וְעֵינָיו, כְּעַפְעַפֵּי־שָׁחַר. 10 His sneezings flash forth light, and his eyes are like the
eyelids of the morning.

34507 כַּעֲפַר־ 4 Prep-כ | Noun - masculine singular construct 1) dry
earth, dust, powder, ashes, earth, ground, mortar, rubbish ; 1a) dry or loose earth; 1b) debris ;
1c) mortar ; 1d) ore 6083 עָפָר Gen. 13:16; 28:14; 2 Sam. 22:43; 2 Chr. 1:9
טז וְשַׂמְתִּי אֶת־זַרְעֲךָ, כַּעֲפַר הָאָרֶץ: אֲשֶׁר אִם־יוּכַל אִישׁ, לִמְנוֹת אֶת־עֲפַר הָאָרֶץ־־גַּם־זַרְעֲךָ, יִמָּנֶה.
16 And I will make thy seed as the dust of the earth; so that if a man can number the dust of
the earth, then shall thy seed also be numbered.

34508 כֶּעָפָר 7 Prep-כ, Article | Noun - masculine singular 1) dry earth,
dust, powder, ashes, earth, ground, mortar, rubbish ; 1a) dry or loose earth; 1b) debris ; 1c)
mortar ; 1d) ore 6083 עָפָר 2 Kings 13:7; Job 27:16; 30:19; Psalms 78:27; Isa.
41:2; Zeph. 1:17; Zech. 9:3 ז כִּי לֹא הִשְׁאִיר לִיהוֹאָחָז עָם, כִּי אִם־חֲמִשִּׁים פָּרָשִׁים וַעֲשָׂרָה רֶכֶב,
וַעֲשֶׂרֶת אֲלָפִים, רַגְלִי: כִּי אִבְּדָם מֶלֶךְ אֲרָם, וַיְשִׂמֵם כֶּעָפָר לָדֻשׁ. 7 For there was not left to
Jehoahaz of the people save fifty horsemen, and ten chariots, and ten thousand footmen; for
the king of Aram destroyed them, and made them like the dust in threshing.

34509 כְּעָפָר 1 Prep-כ | Noun - masculine singular 1) dry earth, dust,
powder, ashes, earth, ground, mortar, rubbish ; 1a) dry or loose earth; 1b) debris ; 1c) mortar ;
1d) ore 6083 עָפָר Psalm 18:43/42 מג וְאֶשְׁחָקֵם, כְּעָפָר עַל-פְּנֵי-רוּחַ; כְּטִיט
חוּצוֹת אֲרִיקֵם. 43 Then did I beat them small as the dust before the wind; I did cast them
out as the mire of the streets.

34510 כָּעֵץ 1 Prep-כ, Article | Noun - masculine singular 1) tree, wood,
timber, stock, plank, stalk, stick, gallows ; 1a) tree, trees ; 1b) wood, pieces of wood, gallows,
firewood, cedar-wood, woody flax 6086 עֵץ Lam. 4:8 ח חָשַׁךְ מִשְּׁחוֹר תָּאֳרָם,
לֹא נִכְּרוּ בַּחוּצוֹת; צָפַד עוֹרָם עַל־עַצְמָם, יָבֵשׁ הָיָה כָעֵץ. {ס} 8 Their visage is blacker than
coal; they are not known in the streets; their skin is shrivelled upon their bones; it is withered,
it is become like a stick. {S}

34511 כָּעֵץ 2 Prep-כ, Article | Noun - masculine singular 1) tree, wood,
timber, stock, plank, stalk, stick, gallows ; 1a) tree, trees ; 1b) wood, pieces of wood, gallows,
firewood, cedar-wood, woody flax 6086 עֵץ Job 19:10; 24:20 י יִתְּצֵנִי סָבִיב,
וָאֵלַךְ; וַיַּסַּע כָּעֵץ, תִּקְוָתִי. 10 He hath broken me down on every side, and I am gone; and
my hope hath He plucked up like a tree.

34512 כְּעֵץ 2 Prep-כ | Noun - masculine singular 1) tree, wood, timber,
stock, plank, stalk, stick, gallows ; 1a) tree, trees ; 1b) wood, pieces of wood, gallows, firewood,
cedar-wood, woody flax 6086 עֵץ Psalm 1:3; Jer. 17:8 ג וְהָיָה־־כְּעֵץ, שָׁתוּל

עַל-פַּלְגֵי-מָיִם:
אֲשֶׁר פִּרְיוֹ, יִתֵּן בְּעִתּוֹ--וְעָלֵהוּ לֹא-יִבּוֹל; וְכֹל אֲשֶׁר-יַעֲשֶׂה יַצְלִיחַ. 3 And he shall be like a tree planted by streams of water, {N} that bringeth forth its fruit in its season, and whose leaf doth not wither; and in whatsoever he doeth he shall prosper.

34513 כַּעֲצָמִים 1 Prep-כ | Noun - feminine plural 1) bone, essence, substance ; 1a) bone ; 1a1) body, limbs, members, external body; 1b) bone (of animal) ; 1c) substance, self 6106 עֶ֫צֶם Eccl. 11:5 ה כַּאֲשֶׁר אֵינְךָ יוֹדֵעַ מַה-דֶּרֶךְ הָרוּחַ, כַּעֲצָמִים בְּבֶטֶן הַמְּלֵאָה: כָּכָה, לֹא תֵדַע אֶת-מַעֲשֵׂה הָאֱלֹהִים, אֲשֶׁר יַעֲשֶׂה, אֶת-הַכֹּל. 5 As thou knowest not what is the way of the wind, nor how the bones do grow in the womb of her that is with child; even so thou knowest not the work of God who doeth all things.

34514 כַּעֲצַת 3 Prep-כ | Noun - feminine singular construct 1) counsel, advice, purpose 6098 עֵצָה 1 Kings 12:14; 2 Chr. 10:14; Ezr. 10:8 יד וַיְדַבֵּר אֲלֵיהֶם, כַּעֲצַת הַיְלָדִים לֵאמֹר, אָבִי הִכְבִּיד אֶת-עֻלְּכֶם, וַאֲנִי אֹסִיף עַל-עֻלְּכֶם; אָבִי, יִסַּר אֶתְכֶם בַּשּׁוֹטִים, וַאֲנִי, אֲיַסֵּר אֶתְכֶם בָּעַקְרַבִּים. 14 and spoke to them after the counsel of the young men, saying: 'My father made your yoke heavy, but I will add to your yoke; my father chastised you with whips, but I will chastise you with scorpions.'

34515 כְּעֹרֵב 1 Prep-כ | Noun proper - masculine singular Oreb = |raven| ; n pr m ; 1)one of the chieftains of the Midianite army defeated by Gideon ; n pr loc; 2) a rock east of the Jordan where Oreb and part of his army fell to the Ephraimites
6159 עֹרֵב Psalm 83:12 יב שִׁיתֵמוֹ נְדִיבֵימוֹ, כְּעֹרֵב וְכִזְאֵב; וּכְזֶבַח וּכְצַלְמֻנָּע, כָּל- נְסִיכֵימוֹ. 12 Make their nobles like Oreb and Zeeb, and like Zebah and Zalmunna all their princes;

34516 כָּעֲרָבָה 2 Prep-כ, Article | Noun - feminine singular 1) desert plain, steppe, desert, wilderness 6160 עֲרָבָה Isa. 33:9; Zech. 14:10 ט אָבַל אֻמְלְלָה אָרֶץ, הֶחְפִּיר לְבָנוֹן קָמַל; הָיָה הַשָּׁרוֹן כָּעֲרָבָה, וְנֹעֵר בָּשָׁן וְכַרְמֶל. {ס} 9 The land mourneth and languisheth; Lebanon is ashamed, it withereth; Sharon is like a wilderness; and Bashan and Carmel are clean bare. {S}

34517 כַּעֲרָבִי 1 Prep-כ | Noun proper - masculine singular Arabian = see Arabia |mixed|; 1) an inhabitant of Arabia ; 1a) steppe-dweller 6163 עֲרְבִי Jer. 3:2 ב שְׂאִי-עֵינַיִךְ עַל-שְׁפָיִם וּרְאִי, אֵיפֹה לֹא שגלת (שֻׁכַּבְתְּ)--עַל-דְּרָכִים יָשַׁבְתְּ לָהֶם, כַּעֲרָבִי בַּמִּדְבָּר; וַתַּחֲנִיפִי אֶרֶץ, בִּזְנוּתַיִךְ וּבְרָעָתֵךְ. 2 Lift up thine eyes unto the high hills, and see: where hast thou not been lain with? By the ways hast thou sat for them, as an Arabian in the wilderness; and thou hast polluted the land with thy harlotries and with thy wickedness.

34518 כַּעֲרָבִים 1 Prep-כ | Noun - feminine plural 1) poplar, willow ; 1a) a tree characterised by dark wood 6155 עֲרָבִים Isa. 44:4 ד וְצָמְחוּ, בְּבֵין חָצִיר, כַּעֲרָבִים, עַל-יִבְלֵי-מָיִם. 4 And they shall spring up among the grass, as willows by the watercourses.

34519 כַּעֲרוּגַת 1 Prep-כ | Noun - feminine singular construct 1) garden terrace or bed 6170 עֲרוּגַת Song of Songs Cant. 5:13 יג לְחָיָו כַּעֲרוּגַת הַבֹּשֶׂם, מִגְדְּלוֹת מֶרְקָחִים; שִׂפְתוֹתָיו, שׁוֹשַׁנִּים--נֹטְפוֹת, מוֹר עֹבֵר. 13 His cheeks are as a bed of spices, as banks of sweet herbs; his lips are as lilies, dropping with flowing myrrh

34520 כַּעֲרוֹעֵר 1 Prep-כ | Noun - masculine singular 1) naked, stripped, destitute ; 2) tree or bush ; 2a) probably juniper or cypress 6176 עֲרוֹעֵר Jer. 48:6 ו נֻסוּ, מַלְּטוּ נַפְשְׁכֶם; וְתִהְיֶינָה, כַּעֲרוֹעֵר בַּמִּדְבָּר. 6 Flee, save your lives, and be like a tamarisk in the wilderness.

34521 כֶּעָרִים 2 Prep-כ, Article | Noun - feminine plural 1) excitement, anguish ; 1a) of terror ; 2) city, town (a place of waking, guarded) ; 2a) city, town 5892 עִיר Jer. 20:16; Ezek. 26:19 טז וְהָיָה הָאִישׁ הַהוּא, כֶּעָרִים אֲשֶׁר־הָפַךְ יְהוָה וְלֹא נִחָם; וְשָׁמַע זְעָקָה בַּבֹּקֶר, וּתְרוּעָה בְּעֵת צָהֳרָיִם. 16 And let that man be as the cities which the LORD overthrew, and repented not; and let him hear a cry in the morning, and an alarm at noontide;

34522 כְּעֶרְכּוֹ 1 Prep-כ | Noun - masculine singular construct | third person masculine singular 1) order, row, estimate, things that are set in order, layer, pile ; 1a) order, row ; 1b) estimate, valuation 6187 עֵ֫רֶךְ 2 Kings 23:35 לה וְהַכֶּסֶף וְהַזָּהָב, נָתַן יְהוֹיָקִים לְפַרְעֹה־־אַךְ הֶעֱרִיךְ אֶת־הָאָרֶץ, לָתֵת אֶת־הַכֶּסֶף עַל־פִּי פַרְעֹה: אִישׁ כְּעֶרְכּוֹ, נָגַשׂ אֶת־הַכֶּסֶף וְאֶת־הַזָּהָב אֶת־עַם הָאָרֶץ, לָתֵת, לְפַרְעֹה נְכֹה. {ס} 35 And Jehoiakim gave the silver and the gold to Pharaoh; but he taxed the land to give the money according to the commandment of Pharaoh; he exacted the silver and the gold of the people of the land, of every one according to his taxation, to give it unto Pharaoh-necoh. {S}

34523 כְּעֶרְכִּי 1 Prep-כ | Noun - masculine singular construct | first person common singular 1) order, row, estimate, things that are set in order, layer, pile ; 1a) order, row ; 1b) estimate, valuation 6187 עֵ֫רֶךְ Psalm 55:14/13 יד וְאַתָּה אֱנוֹשׁ כְּעֶרְכִּי; אַלּוּפִי, וּמְיֻדָּעִי. 14 But it was thou, a man mine equal, my companion, and my familiar friend;

34524 כְּעֶרְכְּךָ 2 Prep-כ | Noun - masculine singular construct | second person masculine singular 1) order, row, estimate, things that are set in order, layer, pile ; 1a) order, row ; 1b) estimate, valuation 6187 עֵ֫רֶךְ Lev. 27:12, 17 יב וְהֶעֱרִיךְ הַכֹּהֵן אֹתָהּ, בֵּין טוֹב וּבֵין רָע: כְּעֶרְכְּךָ הַכֹּהֵן, כֵּן יִהְיֶה. 12 And the priest shall value it, whether it be good or bad; as thou the priest valuest it, so shall it be.

34525 כְּעַרְעָר 1 Prep-כ | Noun - masculine singular 1) naked, stripped, destitute ; 2) tree or bush ; 2a) probably juniper or cypress 6176 עֲרוֹעֵר Jer. 17:6 ו וְהָיָה כְּעַרְעָר בָּעֲרָבָה, וְלֹא יִרְאֶה כִּי־יָבוֹא טוֹב; וְשָׁכַן חֲרֵרִים בַּמִּדְבָּר, אֶרֶץ מְלֵחָה וְלֹא תֵשֵׁב. {ס} 6 For he shall be like a tamarisk in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, a salt land and not inhabited. {S}

34526 כְּעֹרֶף 1 Prep-כ | Noun - masculine singular construct 1) neck, back of the neck, back ; 1a) back of the neck ; 1a1) of fleeing foe ; 1a2) of apostasy (fig.) ; 1b) stiff of neck, obstinate (fig.) 6203 עֹ֫רֶף 2 Kings 17:14 יד וְלֹא, שָׁמֵעוּ; וַיַּקְשׁוּ אֶת־עָרְפָּם, כְּעֹרֶף אֲבוֹתָם, אֲשֶׁר לֹא הֶאֱמִינוּ, בַּיהוָה אֱלֹהֵיהֶם. 14 notwithstanding they would not hear, but hardened their neck, like to the neck of their fathers, who believed not in the LORD their God;

34527 כָּעַשׂ 1 יַהֲרָג־כָּעַשׂ Noun - masculine singular 1) anger, vexation, provocation, grief ; 1a) vexation ; 1a1) of men ; 1a2) of God ; 1b) vexation, grief, frustration 3708 כַּ֫עַס Job 5:2 ב כִּי־לֶאֱוִיל, יַהֲרָג־כָּעַשׂ; וּפֹתֶה, תָּמִית קִנְאָה.
2 For anger killeth the foolish man, and envy slayeth the silly one.

34528 כָעֵשֶׂב 1 הוּכָּה־כָעֵשֶׂב Prep-כ, Article | Noun - masculine singular 1) herb, herbage, grass, green plants 6212 עֵ֫שֶׂב Psalm 102:5 ה הוּכָּה-כָעֵשֶׂב וַיִּבַשׁ לִבִּי: כִּי-שָׁכַחְתִּי, מֵאֲכֹל לַחְמִי. 5 My heart is smitten like grass, and withered; for I forget to eat my bread.

34529 כָּעֵשֶׂב 1 Prep-כ, Article | Noun - masculine singular 1) herb, herbage, grass, green plants 6212 עֵ֫שֶׂב Psalm 102:11/12 יב יָמַי, כְּצֵל נָטוּי; וַאֲנִי, כָּעֵשֶׂב אִיבָשׁ. 12 My days are like a lengthening shadow; and I am withered like grass.

34530 כְּעֵשֶׂב 2 Prep-כ | Noun - masculine singular construct 1) herb, herbage, grass, green plants 6212 עֵ֫שֶׂב Job 5:25; Psalms 72:16 כה וְיָדַעְתָּ, כִּי־רַב זַרְעֶךָ; וְצֶאֱצָאֶיךָ, כְּעֵשֶׂב הָאָרֶץ. 25 Thou shalt know also that thy seed shall be great, and thine offspring as the grass of the earth.

34531 כַּעְשִׂי 1 Noun - masculine singular construct | first person common singular 1) anger, vexation, provocation, grief ; 1a) vexation ; 1a1) of men ; 1a2) of God ; 1b) vexation, grief, frustration 3708 כַּ֫עַס Job 6:2 ב לוּ--שָׁקוֹל יִשָּׁקֵל כַּעְשִׂי; והיתי (וְהַוָּתִי), בְּמֹאזְנַיִם יִשְׂאוּ-יָחַד. 2 Oh that my vexation were but weighed, and my calamity laid in the balances altogether!

34532 כַּעַשְׂךָ 1 Noun - masculine singular construct | second person masculine singular 1) anger, vexation, provocation, grief ; 1a) vexation ; 1a1) of men ; 1a2) of God ; 1b) vexation, grief, frustration 3708 כַּ֫עַס Job 10:17 יז תְּחַדֵּשׁ עֵדֶיךָ, נֶגְדִּי, וְתֶרֶב כַּעַשְׂךָ, עִמָּדִי; חֲלִיפוֹת וְצָבָא עִמִּי. 17 Thou renewest Thy witnesses against me, and increasest Thine indignation upon me; host succeeding host against me.

34533 כְּעֶשֶׂר 1 Prep-כ | Number - feminine singular construct 1) ten ; 1a) ten ; 1b) with other numbers 6235 עֶ֫שֶׂר Ruth 1:4 ד וַיִּשְׂאוּ לָהֶם, נָשִׁים מֹאֲבִיּוֹת--שֵׁם הָאַחַת עָרְפָּה, וְשֵׁם הַשֵּׁנִית רוּת; וַיֵּשְׁבוּ שָׁם, כְּעֶשֶׂר שָׁנִים. 4 And they took them wives of the women of Moab: the name of the one was Orpah, and the name of the other Ruth; and they dwelt there about ten years.

34534 כְּעֶשְׂרִים 2 Prep-כ | Number - common plural 1) twenty, twentieth 6242 עֶשְׂרִים 1 Sam. 14:14; Ezek. 8:16 יד וַתְּהִי הַמַּכָּה הָרִאשֹׁנָה, אֲשֶׁר הִכָּה יוֹנָתָן וְנֹשֵׂא כֵלָיו--כְּעֶשְׂרִים אִישׁ: כְּבַחֲצִי מַעֲנָה, צֶמֶד שָׂדֶה. 14 And that first slaughter, which Jonathan and his armour-bearer made, was about twenty men, within as it were half a furrow's length in an acre of land.

34535 כַּעֲשֶׂרֶת 2 Prep-כ | Number - masculine singular construct 1) ten ; 1a) ten ; 1b) with other numbers 6235 עֶ֫שֶׂר Jdg. 3:29; 1 Sam. 25:38 כט וַיַּכּוּ אֶת־מוֹאָב בָּעֵת הַהִיא, כַּעֲשֶׂרֶת אֲלָפִים אִישׁ--כָּל־שָׁמֵן, וְכָל־אִישׁ חָיִל; וְלֹא נִמְלַט, אִישׁ.
29 And they smote of Moab at that time about ten thousand men, every lusty man, and every man of valour; and there escaped not a man.

34536 כָּעָשׁ 2 Prep-כ, Article | Noun - masculine singular 1) moth ; 2)
herbage, grass 6211 עָשׁ Job 27:18; Hos. 5:12 יח בָּנָה כָעָשׁ בֵּיתוֹ; וּכְסֻכָּה,
עָשָׂה נֹצֵר. 18 He buildeth his house as a moth, and as a booth which the keeper maketh.
34537 כָּעָשׁ 1 Prep-כ, Article | Noun - masculine singular 1) moth ; 2)
herbage, grass 6211 עָשׁ Psalm 39:11/12 יב בְּתוֹכָחוֹת עַל-עָוֺן, יִסַּרְתָּ אִישׁ--
וַתֶּמֶס כָּעָשׁ חֲמוּדוֹ; אַךְ הֶבֶל כָּל-אָדָם סֶלָה. 12 With rebukes dost Thou chasten man for
iniquity, and like a moth Thou makest his beauty to consume away; {N}
surely every man is vanity. Selah
34538 כֶּעָשָׁן 1 Prep-כ, Article | Noun - masculine singular 1) smoke ; 1a)
smoke ; 1b) in metaphor, simile ; 1c) smoke (fig.) 6227 עָשָׁן Isa. 51:6 ו
שְׂאוּ לַשָּׁמַיִם עֵינֵיכֶם וְהַבִּיטוּ אֶל־הָאָרֶץ מִתַּחַת, כִּי־שָׁמַיִם כֶּעָשָׁן נִמְלָחוּ וְהָאָרֶץ כַּבֶּגֶד תִּבְלֶה־־וְיֹשְׁבֶיהָ,
כְּמוֹ־כֵן יְמוּתוּן; וִישׁוּעָתִי לְעוֹלָם תִּהְיֶה, וְצִדְקָתִי לֹא תֵחָת. {פ} 6 Lift up your eyes to the
heavens, and look upon the earth beneath; for the heavens shall vanish away like smoke, and
the earth shall wax old like a garment, and they that dwell therein shall die in like manner;
but My salvation shall be for ever, and My favour shall not be abolished. {P}
34539 כְּעֶשֶׁן 1 Prep-כ | Noun - masculine singular construct 1) smoke ;
1a) smoke ; 1b) in metaphor, simile ; 1c) smoke (fig.) 6227 עָשָׁן Exod. 19:18
יח וְהַר סִינַי, עָשַׁן כֻּלּוֹ, מִפְּנֵי אֲשֶׁר יָרַד עָלָיו יְהוָה, בָּאֵשׁ; וַיַּעַל עֲשָׁנוֹ כְּעֶשֶׁן הַכִּבְשָׁן, וַיֶּחֱרַד כָּל־הָהָר
מְאֹד. 18 Now mount Sinai was altogether on smoke, because the LORD descended upon it
in fire; and the smoke thereof ascended as the smoke of a furnace, and the whole mount
quaked greatly.
34540 כָּעֵת 1 כִּי־כָעֵת Prep-כ, Article | Noun - common singular 1)
time ; 1a) time (of an event) ; 1b) time (usual) ; 1c) experiences, fortunes ; 1d) occurrence,
occasion 6256 עֵת 1 Kings 19:2 ב וַתִּשְׁלַח אִיזֶבֶל מַלְאָךְ, אֶל־אֵלִיָּהוּ
לֵאמֹר: כֹּה־יַעֲשׂוּן אֱלֹהִים, וְכֹה יוֹסִפוּן, כִּי־כָעֵת מָחָר אָשִׂים אֶת־נַפְשְׁךָ, כְּנֶפֶשׁ אַחַד מֵהֶם. 2 Then
Jezebel sent a messenger unto Elijah, saying: 'So let the gods do [to me], and more also, if I
make not thy life as the life of one of them by to-morrow about this time.'
34541 כָּעֵת 16 Prep-כ, Article | Noun - common singular 1) time ; 1a)
time (of an event) ; 1b) time (usual) ; 1c) experiences, fortunes ; 1d) occurrence, occasion
6256 עֵת Gen. 18:10, 14; Exod. 9:18; Num. 23:23; Jos. 11:6; Jdg. 21:22; 1 Sam. 9:16;
20:12; 1 Kings 20:6; 2 Kings 4:16f; 7:1, 18; 10:6; Job 39:18; Isa. 8:23 י וַיֹּאמֶר, שׁוֹב אָשׁוּב
אֵלֶיךָ כָּעֵת חַיָּה, וְהִנֵּה־בֵן, לְשָׂרָה אִשְׁתֶּךָ; וְשָׂרָה שֹׁמַעַת פֶּתַח הָאֹהֶל, וְהוּא אַחֲרָיו. 10 And He
said: 'I will certainly return unto thee when the season cometh round; and, lo, Sarah thy wife
shall have a son.' And Sarah heard in the tent door, which was behind him.--
34542 כְּעֵת 1 Prep-כ | Noun - common singular construct 1) time ; 1a)
time (of an event) ; 1b) time (usual) ; 1c) experiences, fortunes ; 1d) occurrence, occasion
6256 עֵת Dan. 9:21 כא וְעוֹד אֲנִי מְדַבֵּר, בַּתְּפִלָּה; וְהָאִישׁ גַּבְרִיאֵל אֲשֶׁר רָאִיתִי בֶחָזוֹן
בַּתְּחִלָּה, מֻעָף בִּיעָף, נֹגֵעַ אֵלַי, כְּעֵת מִנְחַת־עָרֶב. 21 yea, while I was speaking in prayer, the
man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly,
approached close to me about the time of the evening offering.

34543 כְּעַתּוּדִים 1 Prep-כ | Noun - masculine plural 1) ram, he-goat,
chiefone 6260 עַתּוּדִים Jer. 50:8 ח נֻדוּ מִתּוֹךְ בָּבֶל, וּמֵאֶרֶץ כַּשְׂדִּים יצאו
(צֵאוּ); וִהְיוּ, כְּעַתּוּדִים לִפְנֵי־צֹאן. 8 Flee out of the midst of Babylon, and go forth out of the
land of the Chaldeans, and be as the he-goats before the flocks.

34544 כָּף 5 וַיַּכּוּ־כָף Noun - feminine singular 1) palm, hand, sole,
palm of the hand, hollow or flat of the hand ; 1a) palm, hollow or flat of the hand ; 1b)
power ; 1c) sole (of the foot) ; 1d) hollow, objects, bending objects, bent objects ; 1d1) of
thigh-joint ; 1d2) pan, vessel (as hollow) ; 1d3) hollow (of sling) ; 1d4) hand-shaped
branches or fronds (of palm trees) ; 1d5) handles (as bent) 3709 כַּף 2 Kings
11:12; Psalms 47:2; 98:8; Prov. 22:26; Isa. 55:12 יב וַיּוֹצִיא וַתִּשְׁמַע עֲתַלְיָה, אֶת־קוֹל הָרָצִין
13 הָעָם; וַתָּבֹא אֶל־הָעָם, בֵּית יְהוָה.And when Athaliah heard the noise of the guard and of the
people, she came to the people into the house of the LORD א אֶת־בֶּן־הַמֶּלֶךְ, וַיִּתֵּן עָלָיו אֶת־הַנֵּזֶר.
וְאֶת־הָעֵדוּת, וַיַּמְלִכוּ אֹתוֹ, וַיִּמְשָׁחֻהוּ; וַיַּכּוּ־כָף--וַיֹּאמְרוּ, יְחִי הַמֶּלֶךְ. {ס} 12 Then he brought
out the king's son, and put upon him the crown and the insignia; and they made him king, and
anointed him; and they clapped their hands, and said: 'Long live the king.' {S}

34545 כָּף 2 Noun - feminine singular 1) palm, hand, sole, palm of the
hand, hollow or flat of the hand ; 1a) palm, hollow or flat of the hand ; 1b) power ; 1c) sole
(of the foot) ; 1d) hollow, objects, bending objects, bent objects ; 1d1) of thigh-joint ; 1d2)
pan, vessel (as hollow) ; 1d3) hollow (of sling) ; 1d4) hand-shaped branches or fronds (of
palm trees) ; 1d5) handles (as bent) 3709 כַּף Prov. 17:18; Ezek. 21:19
יח אָדָם חֲסַר-לֵב, תּוֹקֵעַ כָּף; עֹרֵב עֲרֻבָּה, לִפְנֵי רֵעֵהוּ. 18 A man void of understanding is he
that striketh hands, and becometh surety in the presence of his neighbour.

34546 כַּף־ 5 כַּף־רַגְלָהּ Noun - feminine singular construct 1) palm,
hand, sole, palm of the hand, hollow or flat of the hand ; 1a) palm, hollow or flat of the hand ;
1b) power ; 1c) sole (of the foot) ; 1d) hollow, objects, bending objects, bent objects ; 1d1) of
thigh-joint ; 1d2) pan, vessel (as hollow) ; 1d3) hollow (of sling) ; 1d4) hand-shaped
branches or fronds (of palm trees) ; 1d5) handles (as bent) 3709 כַּף Deut.
28:56; 1 Kings 17:12; Prov. 10:4; Eccl. 4:6; Nah. 3:19 נו הָרַכָּה בְךָ וְהָעֲנֻגָּה, אֲשֶׁר לֹא־נִסְּתָה
כַף־רַגְלָהּ הַצֵּג עַל־הָאָרֶץ, מֵהִתְעַנֵּג, וּמֵרֹךְ--תֵּרַע עֵינָהּ בְּאִישׁ חֵיקָהּ, וּבִבְנָהּ וּבְבִתָּהּ. 56 The
tender and delicate woman among you, who would not adventure to set the sole of her foot
upon the ground for delicateness and tenderness, her eye shall be evil against the husband of
her bosom, and against her son, and against her daughter;

34547 כַּף־ 25 כַּף־יֶרֶךְ Noun - feminine singular construct 1) palm,
hand, sole, palm of the hand, hollow or flat of the hand ; 1a) palm, hollow or flat of the hand ;
1b) power ; 1c) sole (of the foot) ; 1d) hollow, objects, bending objects, bent objects ; 1d1) of
thigh-joint ; 1d2) pan, vessel (as hollow) ; 1d3) hollow (of sling) ; 1d4) hand-shaped
branches or fronds (of palm trees) ; 1d5) handles (as bent) 3709 כַּף Gen.
32:26, 33; 40:11, 21; Lev. 14:15, 18, 26, 29; Num. 7:14, 20, 26, 32, 38, 44, 50, 56, 62, 68, 74, 80;
Deut. 2:5; 11:24; 28:56; Jos. 1:3; 1 Sam. 25:29; 1 Kings 17:12; Prov. 10:4; Eccl. 4:6; Ezek.
21:19; Nah. 3:19 יא וְכוֹס פַּרְעֹה, בְּיָדִי; וָאֶקַּח אֶת־הָעֲנָבִים, וָאֶשְׂחַט אֹתָם אֶל־כּוֹס פַּרְעֹה, וָאֶתֵּן

אֶת־הַכּוֹס, עַל־כַּף פַּרְעֹה. 11 and Pharaoh's cup was in my hand; and I took the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.'

34548 כְּפֹּארֹתָיו 1 Prep-כ | Noun - feminine plural construct | third person masculine singular 1) bough, branch, shoot 6288 פֻּארָה Ezek. 31:8 ח
אֲרָזִים לֹא־עֲמָמֻהוּ, בְּגַן־אֱלֹהִים--בְּרוֹשִׁים לֹא דָמוּ אֶל־סְעַפֹּתָיו, וְעַרְמֹנִים לֹא־הָיוּ כְּפֹּארֹתָיו: כָּל־עֵץ,
בְּגַן־אֱלֹהִים--לֹא־דָמָה אֵלָיו, בְּיָפְיוֹ. 8 The cedars in the garden of God could not hide it; the cypress-trees were not like its boughs, and the plane-trees were not as its branches; nor was any tree in the garden of God like unto it in its beauty.

34549 כְּפֶגֶר 1 Prep-כ | Noun - masculine singular 1) corpse, carcass, monument, stela ; 1a) corpse (of man) ; 1b) carcass (of animals) 6297 פֶּ֫גֶר
Isa. 14:19 יט וְאַתָּה הָשְׁלַכְתָּ מִקִּבְרְךָ, כְּנֵצֶר נִתְעָב--לְבֻשׁ הֲרֻגִים, מְטֹעֲנֵי חָרֶב; יוֹרְדֵי אֶל־אַבְנֵי־
בוֹר, כְּפֶגֶר מוּבָס. 19 But thou art cast forth away from thy grave like an abhorred offshoot, in the raiment of the slain, that are thrust through with the sword, that go down to the pavement of the pit, as a carcass trodden under foot.

34550 כִּפְגֹשׁ 1 Prep-כ | Verb - Qal Infinitive construct 1) to meet, join, encounter ; 1a) (Qal) to meet, encounter ; 1b) (Niphal) to meet together, meet each other ; 1c) (Piel) to meet, encounter 6298 פָּגַשׁ Jer. 41:6 ו וַיֵּצֵא יִשְׁמָעֵאל בֶּן־נְתַנְיָה
לִקְרָאתָם, מִן־הַמִּצְפָּה, הֹלֵךְ הָלֹךְ, וּבֹכֶה; וַיְהִי, כִּפְגֹשׁ אֹתָם, וַיֹּאמֶר אֲלֵיהֶם, בֹּאוּ אֶל־גְּדַלְיָהוּ בֶן־אֲחִיקָם.
6 And Ishmael the son of Nethaniah went forth from Mizpah to meet them, weeping all along as he went; and it came to pass, as he met them, he said unto them: 'Come to Gedaliah the son of Ahikam.'

34551 כַּפָּהּ 2 אֶת־כַּפָּהּ Noun - feminine singular construct | third person feminine singular 1) palm, hand, sole, palm of the hand, hollow or flat of the hand ; 1a) palm, hollow or flat of the hand ; 1b) power ; 1c) sole (of the foot) ; 1d) hollow, objects, bending objects, bent objects ; 1d1) of thigh-joint ; 1d2) pan, vessel (as hollow) ; 1d3) hollow (of sling) ; 1d4) hand-shaped branches or fronds (of palm trees) ; 1d5) handles (as bent) 3709 כַּף Deut. 25:12; Prov. 31:20 {ס} יב וְקַצֹּתָה, אֶת־כַּפָּהּ: לֹא תָחוֹס, עֵינֶךָ.
12 then thou shalt cut off her hand, thine eye shall have no pity. {S}

34552 כִּפָּה 2 Noun - feminine singular 1) branch, leaf, frond, palm frond, palm branch 3712 כִּפָּה Isa. 9:13; 19:15 יג וַיַּכְרֵת יְהוָה מִיִּשְׂרָאֵל, רֹאשׁ וְזָנָב
כִּפָּה וְאַגְמוֹן--יוֹם אֶחָד. 13 Therefore the LORD doth cut off from Israel head and tail, palm-branch and rush, in one day.

34553 כַּפָּו 1 עַל־כַּפָּיוqere; Noun - common feminine singular construct | suffix third person masculine singular kethib | particle preposition homonym 2 1) palm, hand, sole, palm of the hand, hollow or flat of the hand ; 1a) palm, hollow or flat of the hand ; 1b) power ; 1c) sole (of the foot) ; 1d) hollow, objects, bending objects, bent objects ; 1d1) of thigh-joint ; 1d2) pan, vessel (as hollow) ; 1d3) hollow (of sling) ; 1d4) hand-shaped branches or fronds (of palm trees) ; 1d5) handles (as bent) 3709 כַּף 2 Kings 4:34 לד וַיַּעַל וַיִּשְׁכַּב עַל־הַיֶּלֶד, וַיָּשֶׂם פִּיו עַל־פִּיו וְעֵינָיו עַל־עֵינָיו וְכַפָּיו עַל־כַּפָּו, וַיִּגְהַר, עָלָיו;
וַיָּחָם, בְּשַׂר הַיָּלֶד. 34 And he went up, and lay upon the child, and put his mouth upon his

mouth, and his eyes upon his eyes, and his hands upon his hands; and he stretched himself upon him; and the flesh of the child waxed warm.

34554 כָּפוּל 3 Verb - Qal Passive Participle - masculine singular 1) to double, fold double, double over ; 1a) (Qal) to double over ; 1b) (Niphal) to be doubled
3717 כָּפַל Exod. 28:16; 39:9 טז רָבוּעַ יִהְיֶה, כָּפוּל; זֶרֶת אָרְכּוֹ, וְזֶרֶת רָחְבּוֹ.
16 Four-square it shall be and double: a span shall be the length thereof, and a span the breadth thereof.

34555 כְּפוּפִים 1 Verb - Qal Passive Participle - masculine plural 1) to bend, bend down, bow down, be bent, be bowed ; 1a) (Qal) to bend down, bow down ; 1b) (Niphal) to bow oneself down 3721 כָּפַף Psalm 146:8 ח יְהוָה, פֹּקֵחַ
עִוְרִים--יְהוָה, זֹקֵף כְּפוּפִים; יְהוָה, אֹהֵב צַדִּיקִים. 8 The LORD openeth the eyes of the blind; the LORD raiseth up them that are bowed down; the LORD loveth the righteous;

34556 כַּפּוֹ 2 Noun - feminine singular construct | third person masculine singular 1) palm, hand, sole, palm of the hand, hollow or flat of the hand ; 1a) palm, hollow or flat of the hand ; 1b) power ; 1c) sole (of the foot) ; 1d) hollow, objects, bending objects, bent objects ; 1d1) of thigh-joint ; 1d2) pan, vessel (as hollow) ; 1d3) hollow (of sling) ; 1d4) hand-shaped branches or fronds (of palm trees) ; 1d5) handles (as bent)
3709 כַּף Lev. 9:17; Psalms 129:7 יז וַיַּקְרֵב, אֶת-הַמִּנְחָה, וַיְמַלֵּא כַפּוֹ מִמֶּנָּה, וַיַּקְטֵר
עַל-הַמִּזְבֵּחַ--מִלְּבַד, עֹלַת הַבֹּקֶר. 17 And the meal-offering was presented; and he filled his hand therefrom, and made it smoke upon the altar, besides the burnt-offering of the morning.

34557 כַּפּוֹ 4 עַל־כַּפּוֹkethib ; Noun - feminine singular construct | third person masculine singular 1) palm, hand, sole, palm of the hand, hollow or flat of the hand ; 1a) palm, hollow or flat of the hand ; 1b) power ; 1c) sole (of the foot) ; 1d) hollow, objects, bending objects, bent objects ; 1d1) of thigh-joint ; 1d2) pan, vessel (as hollow) ; 1d3) hollow (of sling) ; 1d4) hand-shaped branches or fronds (of palm trees) ; 1d5) handles (as bent) 3709 כַּף Lev. 14:16f, 27f; 2 Kings 4:34 טז וְטָבַל הַכֹּהֵן, אֶת-אֶצְבָּעוֹ
הַיְמָנִית, מִן-הַשֶּׁמֶן, אֲשֶׁר עַל-כַּפּוֹ הַשְּׂמָאלִית; וְהִזָּה מִן-הַשֶּׁמֶן בְּאֶצְבָּעוֹ שֶׁבַע פְּעָמִים, לִפְנֵי יְהוָה.
16 And the priest shall dip his right finger in the oil that is in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD.

34558 כְּפוֹר 1 Noun - masculine singular 1) bowl, basin ; 2) hoar frost, frost 3713 כְּפוֹר Psalm 147:16 טז הַנֹּתֵן שֶׁלֶג כַּצָּמֶר; כְּפוֹר, כָּאֵפֶר יְפַזֵּר.
16 He giveth snow like wool; He scattereth the hoar-frost like ashes.

34559 כְּפוֹרֵי 2 Noun - masculine plural construct 1) bowl, basin ; 2) hoar frost, frost 3713 כְּפוֹר Ezr. 1:10 x 2 י כְּפוֹרֵי זָהָב, שְׁלֹשִׁים-- כְּפוֹרֵי {ס}
{ס} כֶּסֶף מִשְׁנִים, אַרְבַּע מֵאוֹת וַעֲשָׂרָה; כֵּלִים אֲחֵרִים, אָלֶף. 10 thirty bowls of gold, {S} silver bowls of a second sort four hundred and ten, and other vessels a thousand. {S}

34560 כַּפּוֹת 10 Noun - feminine plural construct 1) palm, hand, sole, palm of the hand, hollow or flat of the hand ; 1a) palm, hollow or flat of the hand ; 1b) power ; 1c) sole (of the foot) ; 1d) hollow, objects, bending objects, bent objects ; 1d1) of thigh-joint ; 1d2) pan, vessel (as hollow) ; 1d3) hollow (of sling) ; 1d4) hand-shaped branches or fronds (of palm trees) ; 1d5) handles (as bent) 3709 כַּף Jos. 2:13;

Job 5:20; Psalms 33:19; 56:14; 78:50; 116:8; Prov. 10:2; 11:4; Eccl. 7:26; Hos. 13:14 ג
וְהַחֲיִתֶם אֶת־אָבִי וְאֶת־אִמִּי, וְאֶת־אַחַי וְאֶת־אחותי (אַחְיוֹתַי), וְאֵת, כָּל־אֲשֶׁר לָהֶם; וְהִצַּלְתֶּם אֶת־
נַפְשֹׁתֵינוּ, מִמָּוֶת. 13 and save alive my father, and my mother, and my brethren, and my sisters, and all that they have, and deliver our lives from death.'
34561 כַּפָּי 2 Noun feminine dual construct | first person common singular
1) palm, hand, sole, palm of the hand, hollow or flat of the hand ; 1a) palm, hollow or flat of the hand ; 1b) power ; 1c) sole (of the foot) ; 1d) hollow, objects, bending objects, bent objects ; 1d1) of thigh-joint ; 1d2) pan, vessel (as hollow) ; 1d3) hollow (of sling) ; 1d4) hand-shaped branches or fronds (of palm trees) ; 1d5) handles (as bent) 3709 כָּף
Psalm 63:5; 88:10 ה כֵּן אֲבָרֶכְךָ בְחַיָּי; בְּשִׁמְךָ, אֶשָּׂא כַפָּי. 5 So will I bless Thee as long as I live; in Thy name will I lift up my hands.
34562 כַּפַּי 2 Noun feminine dual construct | first person common singular
1) palm, hand, sole, palm of the hand, hollow or flat of the hand ; 1a) palm, hollow or flat of the hand ; 1b) power ; 1c) sole (of the foot) ; 1d) hollow, objects, bending objects, bent objects ; 1d1) of thigh-joint ; 1d2) pan, vessel (as hollow) ; 1d3) hollow (of sling) ; 1d4) hand-shaped branches or fronds (of palm trees) ; 1d5) handles (as bent) 3709 כָּף
Ezr. 9:5; Psalms 119:48 ה וּבְמִנְחַת הָעֶרֶב, קַמְתִּי מִתַּעֲנִיתִי, וּבְקָרְעִי בִגְדִי, וּמְעִילִי; וָאֶכְרְעָה,
עַל־בִּרְכַּי, וָאֶפְרְשָׂה כַפַּי, אֶל־יְהוָה אֱלֹהָי. 5 And at the evening offering I arose up from my fasting, even with my garment and my mantle rent; and I fell upon my knees, and spread out my hands unto the LORD my God;
34563 כַּפִּי 3 Noun - feminine singular construct | first person common singular 1) palm, hand, sole, palm of the hand, hollow or flat of the hand ; 1a) palm, hollow or flat of the hand ; 1b) power ; 1c) sole (of the foot) ; 1d) hollow, objects, bending objects, bent objects ; 1d1) of thigh-joint ; 1d2) pan, vessel (as hollow) ; 1d3) hollow (of sling) ; 1d4) hand-shaped branches or fronds (of palm trees) ; 1d5) handles (as bent)
3709 כָּף Exod. 33:22; Ezek. 21:22; 22:13 כב וְהָיָה בַּעֲבֹר כְּבֹדִי, וְשַׂמְתִּיךָ בְּנִקְרַת
הַצּוּר; וְשַׂכֹּתִי כַפִּי עָלֶיךָ, עַד־עָבְרִי. 22 And it shall come to pass, while My glory passeth by, that I will put thee in a cleft of the rock, and will cover thee with My hand until I have passed by.
34564 כַּפָּי 3 Noun feminine dual construct | first person common singular
1) palm, hand, sole, palm of the hand, hollow or flat of the hand ; 1a) palm, hollow or flat of the hand ; 1b) power ; 1c) sole (of the foot) ; 1d) hollow, objects, bending objects, bent objects ; 1d1) of thigh-joint ; 1d2) pan, vessel (as hollow) ; 1d3) hollow (of sling) ; 1d4) hand-shaped branches or fronds (of palm trees) ; 1d5) handles (as bent) 3709 כָּף
Job 9:30; Psalms 26:6; 73:13 ל אִם-הִתְרָחַצְתִּי במו- (בְמֵי-) שָׁלֶג; וַהֲזִכּוֹתִי, בְּבֹר כַּפָּי.
30 If I wash myself with snow water, and make my hands never so clean;
34565 כַּפַּי 5 Noun feminine dual construct | first person common singular
1) palm, hand, sole, palm of the hand, hollow or flat of the hand ; 1a) palm, hollow or flat of the hand ; 1b) power ; 1c) sole (of the foot) ; 1d) hollow, objects, bending objects, bent objects ; 1d1) of thigh-joint ; 1d2) pan, vessel (as hollow) ; 1d3) hollow (of sling) ; 1d4) hand-shaped branches or fronds (of palm trees) ; 1d5) handles (as bent) 3709 כָּף

Gen. 20:5; 31:42; Exod. 9:29; 2 Sam. 18:12; Psalms 141:2 ה הֲלֹא הוּא אָמַר־לִי אֲחֹתִי הִוא,
וְהִיא־גַם־הִוא אָמְרָה אָחִי הוּא; בְּתָם־לְבָבִי וּבְנִקְיֹן כַּפַּי, עָשִׂיתִי זֹאת. 5 Said he not himself unto
me: She is my sister? and she, even she herself said: He is my brother. In the simplicity of my
heart and the innocency of my hands have I done this.'
34566 כַּפִּי 2 אֶת־כַּפִּי Noun - feminine singular construct | first person
common singular 1) palm, hand, sole, palm of the hand, hollow or flat of the hand ; 1a)
palm, hollow or flat of the hand ; 1b) power ; 1c) sole (of the foot) ; 1d) hollow, objects,
bending objects, bent objects ; 1d1) of thigh-joint ; 1d2) pan, vessel (as hollow) ; 1d3) hollow
(of sling) ; 1d4) hand-shaped branches or fronds (of palm trees) ; 1d5) handles (as bent)
3709 כַּף Exodus 33:22/23; Ezek. 21:22 x 2 כב וְהָיָה בַּעֲבֹר כְּבֹדִי, וְשַׂמְתִּיךָ
בְּנִקְרַת הַצּוּר; וְשַׂכֹּתִי כַפִּי עָלֶיךָ, עַד־עָבְרִי. 22 And it shall come to pass, while My glory
passeth by, that I will put thee in a cleft of the rock, and will cover thee with My hand until I
have passed by.
34567 כַּפֵּי 5 Noun feminine dual construct 1) palm, hand, sole, palm of
the hand, hollow or flat of the hand ; 1a) palm, hollow or flat of the hand ; 1b) power ; 1c)
sole (of the foot) ; 1d) hollow, objects, bending objects, bent objects ; 1d1) of thigh-joint ;
1d2) pan, vessel (as hollow) ; 1d3) hollow (of sling) ; 1d4) hand-shaped branches or fronds
(of palm trees) ; 1d5) handles (as bent) 3709 כַּף Exod. 29:24; Lev. 8:27; Num.
6:19 כד וְשַׂמְתָּ הַכֹּל--עַל כַּפֵּי אַהֲרֹן, וְעַל כַּפֵּי בָנָיו; וְהֵנַפְתָּ אֹתָם תְּנוּפָה, לִפְנֵי יְהוָה.
24 And thou shalt put the whole upon the hands of Aaron, and upon the hands of his sons; and
shalt wave them for a wave-offering before the LORD.
34568 כְּפִי־ 15 Prep-כ | Noun - masculine singular construct peh; 1)
mouth ; 1a) mouth (of man); 1b) mouth (as organ of speech) ; 1c) mouth (of animals) ; 1d)
mouth, opening, orifice (of a well, river, etc) ; 1e) extremity, end pim ; 2) a weight equal
toone third of a shekel, occurs only in 1Sa 13:21 6310 פֶּה Exod. 16:21; 28:32;
39:23; Lev. 25:52; Num. 6:21; 7:5, 7f; 35:8; 1 Chr. 12:24; 2 Chr. 31:2; Job 30:18; Jer. 15:19;
Zech. 2:4; Mal. 2:9 כא וַיִּלְקְטוּ אֹתוֹ בַּבֹּקֶר בַּבֹּקֶר, אִישׁ כְּפִי אָכְלוֹ; וְחַם הַשֶּׁמֶשׁ, וְנָמָס. 21
And they gathered it morning by morning, every man according to his eating; and as the sun
waxed hot, it melted.
34569 כַּפֶּיהָ 1 Noun feminine dual construct | third person feminine singular
1) palm, hand, sole, palm of the hand, hollow or flat of the hand ; 1a) palm, hollow or flat of
the hand ; 1b) power ; 1c) sole (of the foot) ; 1d) hollow, objects, bending objects, bent
objects ; 1d1) of thigh-joint ; 1d2) pan, vessel (as hollow) ; 1d3) hollow (of sling) ; 1d4)
hand-shaped branches or fronds (of palm trees) ; 1d5) handles (as bent) 3709 כַּף
Prov. 31:16 טז זָמְמָה שָׂדֶה, וַתִּקָּחֵהוּ; מִפְּרִי כַפֶּיהָ, נטע (נָטְעָה) כָּרֶם. 16 She
considereth a field, and buyeth it; with the fruit of her hands she planteth a vineyard.
34570 כַּפֶּיהָ 3 עַל־כַּפֶּיהָ Noun feminine dual construct | third person
feminine singular 1) palm, hand, sole, palm of the hand, hollow or flat of the hand ; 1a)
palm, hollow or flat of the hand ; 1b) power ; 1c) sole (of the foot) ; 1d) hollow, objects,
bending objects, bent objects ; 1d1) of thigh-joint ; 1d2) pan, vessel (as hollow) ; 1d3) hollow
(of sling) ; 1d4) hand-shaped branches or fronds (of palm trees) ; 1d5) handles (as bent)

3709 כָּף Num. 5:18; Prov. 31:13; Jer. 4:31 יח וְהֶעֱמִיד הַכֹּהֵן אֶת-הָאִשָּׁה, לִפְנֵי
יְהוָה, וּפָרַע אֶת-רֹאשׁ הָאִשָּׁה, וְנָתַן עַל-כַּפֶּיהָ אֵת מִנְחַת הַזִּכָּרוֹן מִנְחַת קְנָאֹת הִוא; וּבְיַד הַכֹּהֵן יִהְיוּ, מֵי
הַמָּרִים הַמְאָרְרִים. 18 And the priest shall set the woman before the LORD, and let the
hair of the woman's head go loose, and put the meal-offering of memorial in her hands, which
is the meal-offering of jealousy; and the priest shall have in his hand the water of bitterness
that causeth the curse.

34571 כַּפֵּיהֶם 1 Noun feminine dual construct | third person masculine plural
1) palm, hand, sole, palm of the hand, hollow or flat of the hand ; 1a) palm, hollow or flat of
the hand ; 1b) power ; 1c) sole (of the foot) ; 1d) hollow, objects, bending objects, bent
objects ; 1d1) of thigh-joint ; 1d2) pan, vessel (as hollow) ; 1d3) hollow (of sling) ; 1d4)
hand-shaped branches or fronds (of palm trees) ; 1d5) handles (as bent) 3709 כָּף
Lev. 8:28 כח וַיִּקַּח מֹשֶׁה אֹתָם מֵעַל כַּפֵּיהֶם, וַיַּקְטֵר הַמִּזְבֵּחָה עַל-הָעֹלָה; מִלֻּאִים הֵם לְרֵיחַ נִיחֹחַ,
אִשֶּׁה הוּא לַיהוָה. 28 And Moses took them from off their hands, and made them smoke on
the altar upon the burnt-offering; they were a consecration-offering for a sweet savour; it was
an offering made by fire unto the LORD.

34572 כַּפָּיו 14 Noun feminine dual construct | third person masculine singular
1) palm, hand, sole, palm of the hand, hollow or flat of the hand ; 1a) palm, hollow or flat of
the hand ; 1b) power ; 1c) sole (of the foot) ; 1d) hollow, objects, bending objects, bent
objects ; 1d1) of thigh-joint ; 1d2) pan, vessel (as hollow) ; 1d3) hollow (of sling) ; 1d4)
hand-shaped branches or fronds (of palm trees) ; 1d5) handles (as bent) 3709 כָּף
Exod. 9:33; Lev. 11:27; Num. 24:10; Jdg. 14:9; 1 Kings 8:22, 38; 2 Kings 4:34; 2 Chr. 6:12f, 29;
Psalm 9:17; 78:72; 81:7; Isa. 33:15 לג וַיֵּצֵא מֹשֶׁה מֵעִם פַּרְעֹה, אֶת־הָעִיר, וַיִּפְרֹשׂ כַּפָּיו, אֶל־
יְהוָה; וַיַּחְדְּלוּ הַקֹּלוֹת וְהַבָּרָד, וּמָטָר לֹא־נִתַּךְ אָרְצָה. 33 And Moses went out of the city from
Pharaoh, and spread forth his hands unto the LORD; and the thunders and hail ceased, and the
rain was not poured upon the earth.

34573 כַּפָּיו 1 עַל־כַּפָּיוqere עַל־כַּפּוֹ ;kethib ; Noun - common feminine
dual construct suffix 3rd person masculine singular qere 1) palm, hand, sole, palm of
the hand, hollow or flat of the hand ; 1a) palm, hollow or flat of the hand ; 1b) power ; 1c)
sole (of the foot) ; 1d) hollow, objects, bending objects, bent objects ; 1d1) of thigh-joint ;
1d2) pan, vessel (as hollow) ; 1d3) hollow (of sling) ; 1d4) hand-shaped branches or fronds
(of palm trees) ; 1d5) handles (as bent) 3709 כָּף 2 Kings 4:34 לד וַיַּעַל
וַיִּשְׁכַּב עַל־הַיֶּלֶד, וַיָּשֶׂם פִּיו עַל־פִּיו וְעֵינָיו עַל־עֵינָיו וְכַפָּיו עַל־כַּפָּו, וַיִּגְהַר, עָלָיו; וַיָּחָם, בְּשַׂר הַיָּלֶד.
34 And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes
upon his eyes, and his hands upon his hands; and he stretched himself upon him; and the flesh
of the child waxed warm.

34574 כַּפֵּיכֶם 1 Noun feminine dual construct | second person masculine plural
1) palm, hand, sole, palm of the hand, hollow or flat of the hand ; 1a) palm, hollow or flat of
the hand ; 1b) power ; 1c) sole (of the foot) ; 1d) hollow, objects, bending objects, bent
objects ; 1d1) of thigh-joint ; 1d2) pan, vessel (as hollow) ; 1d3) hollow (of sling) ; 1d4)
hand-shaped branches or fronds (of palm trees) ; 1d5) handles (as bent) 3709 כָּף
Isa. 59:3 ג כִּי כַפֵּיכֶם נְגֹאֲלוּ בַדָּם, וְאֶצְבְּעוֹתֵיכֶם בֶּעָוֺן; שִׂפְתוֹתֵיכֶם, דִּבְּרוּ־שֶׁקֶר--לְשׁוֹנְכֶם, עַוְלָה

תֶּהְגֶּה. 3 For your hands are defiled with blood, and your fingers with iniquity; your lips
have spoken lies, your tongue muttereth wickedness.

34575 כַּפֵּיכֶם 1 Noun feminine dual construct | second person masculine plural
1) palm, hand, sole, palm of the hand, hollow or flat of the hand ; 1a) palm, hollow or flat of
the hand ; 1b) power ; 1c) sole (of the foot) ; 1d) hollow, objects, bending objects, bent
objects ; 1d1) of thigh-joint ; 1d2) pan, vessel (as hollow) ; 1d3) hollow (of sling) ; 1d4)
hand-shaped branches or fronds (of palm trees) ; 1d5) handles (as bent) 3709 כַּף
Isa. 1:15 טו וּבְפָרִשְׂכֶם כַּפֵּיכֶם, אַעְלִים עֵינַי מִכֶּם--גַּם כִּי-תַרְבּוּ תְפִלָּה, אֵינֶנִּי שֹׁמֵעַ: יְדֵיכֶם,
דָּמִים מָלֵאוּ. 15 And when ye spread forth your hands, I will hide Mine eyes from you; yea,
when ye make many prayers, I will not hear; your hands are full of blood.

34576 כַּפַּ֫יִךְ 1 Noun feminine dual construct | second feminine singular 1)
palm, hand, sole, palm of the hand, hollow or flat of the hand ; 1a) palm, hollow or flat of the
hand ; 1b) power ; 1c) sole (of the foot) ; 1d) hollow, objects, bending objects, bent objects ;
1d1) of thigh-joint ; 1d2) pan, vessel (as hollow) ; 1d3) hollow (of sling) ; 1d4) hand-shaped
branches or fronds (of palm trees) ; 1d5) handles (as bent) 3709 כַּף Lam.
2:19 יט קוּמִי רֹנִּי בליל (בַלַּיְלָה), לְרֹאשׁ אַשְׁמֻרוֹת--שִׁפְכִי כַמַּיִם לִבֵּךְ, נֹכַח פְּנֵי אֲדֹנָי; שְׂאִי אֵלָיו
כַּפַּיִךְ, עַל-נֶפֶשׁ עוֹלָלַיִךְ--הָעֲטוּפִים בְּרָעָב, בְּרֹאשׁ כָּל-חוּצוֹת. {ס} 19 Arise, cry out in the
night, at the beginning of the watches; pour out thy heart like water before the face of the
Lord; lift up thy hands toward Him for the life of thy young children, that faint for hunger at
the head of every street.' {S}

34577 כַּפֶּיךָ 4 Noun feminine dual construct | second person masculine
singular 1) palm, hand, sole, palm of the hand, hollow or flat of the hand ; 1a) palm,
hollow or flat of the hand ; 1b) power ; 1c) sole (of the foot) ; 1d) hollow, objects, bending
objects, bent objects ; 1d1) of thigh-joint ; 1d2) pan, vessel (as hollow) ; 1d3) hollow (of
sling) ; 1d4) hand-shaped branches or fronds (of palm trees) ; 1d5) handles (as bent)
3709 כַּף Job 10:3; 22:30; Psalms 128:2; Prov. 6:1 ג הֲטוֹב לְךָ, כִּי-תַעֲשֹׁק--כִּי-
תִמְאַס, יְגִיעַ כַּפֶּיךָ; וְעַל-עֲצַת רְשָׁעִים הוֹפָעְתָּ. 3 Is it good unto Thee that Thou shouldest
oppress, that Thou shouldest despise the work of Thy hands, and shine upon the counsel of the
wicked?

34578 כְּפִיךָ 1 Noun - common masculine singular construct | suffix second
person masculine singular | particle preposition peh; 1) mouth ; 1a) mouth (of man);
1b) mouth (as organ of speech) ; 1c) mouth (of animals) ; 1d) mouth, opening, orifice (of a
well, river, etc) ; 1e) extremity, end pim ; 2) a weight equal toone third of a shekel, occurs
only in 1Sa 13:21 6310 פֶּה Job 33:6 ו הֶן-אֲנִי כְפִיךָ לָאֵל; מֵחֹמֶר, קֹרַצְתִּי גַם-
אָנִי. 6 Behold, I am toward God even as thou art; I also am formed out of the clay.

34579 כַּפָּ֫יִם 1 Noun feminine dual 1) palm, hand, sole, palm of the hand,
hollow or flat of the hand ; 1a) palm, hollow or flat of the hand ; 1b) power ; 1c) sole (of the
foot) ; 1d) hollow, objects, bending objects, bent objects ; 1d1) of thigh-joint ; 1d2) pan,
vessel (as hollow) ; 1d3) hollow (of sling) ; 1d4) hand-shaped branches or fronds (of palm
trees) ; 1d5) handles (as bent) 3709 כַּף Psalm 24:4 ד נְקִי כַפַּיִם, וּבַר-

לֵבָב: אֲשֶׁר לֹא-נָשָׂא לַשָּׁוְא נַפְשִׁי; וְלֹא נִשְׁבַּע לְמִרְמָה. 4 He that hath clean hands, and a pure heart; {N} who hath not taken My name in vain, and hath not sworn deceitfully.

34580 כַּפָּיִם 2 אֶל־כַּפָּיִם Noun feminine dual 1) palm, hand, sole, palm of the hand, hollow or flat of the hand ; 1a) palm, hollow or flat of the hand ; 1b) power ; 1c) sole (of the foot) ; 1d) hollow, objects, bending objects, bent objects ; 1d1) of thigh-joint ; 1d2) pan, vessel (as hollow) ; 1d3) hollow (of sling) ; 1d4) hand-shaped branches or fronds (of palm trees) ; 1d5) handles (as bent) 3709 כַּף Lam. 3:41; Hag. 1:11 מא נִשָּׂא לְבָבֵנוּ אֶל־כַּפָּיִם, אֶל־אֵל בַּשָּׁמָיִם. 41 Let us lift up our heart with our hands unto God in the heavens.

34581 כַּפַּיִם 5 עַל־כַּפַּיִם Noun feminine dual 1) palm, hand, sole, palm of the hand, hollow or flat of the hand ; 1a) palm, hollow or flat of the hand ; 1b) power ; 1c) sole (of the foot) ; 1d) hollow, objects, bending objects, bent objects ; 1d1) of thigh-joint ; 1d2) pan, vessel (as hollow) ; 1d3) hollow (of sling) ; 1d4) hand-shaped branches or fronds (of palm trees) ; 1d5) handles (as bent) 3709 כַּף Job 36:32; Psalms 91:12; Isa. 49:16; Lam. 2:15; Mic. 7:3 לב עַל־כַּפַּיִם כִּסָּה־אוֹר; וַיְצַו עָלֶיהָ בְמַפְגִּיעַ. 32 He covereth His hands with the lightning, and giveth it a charge that it strike the mark.

34582 כַּפֵּימוֹ 1 Noun feminine dual construct | third person masculine singular 1) palm, hand, sole, palm of the hand, hollow or flat of the hand ; 1a) palm, hollow or flat of the hand ; 1b) power ; 1c) sole (of the foot) ; 1d) hollow, objects, bending objects, bent objects ; 1d1) of thigh-joint ; 1d2) pan, vessel (as hollow) ; 1d3) hollow (of sling) ; 1d4) hand-shaped branches or fronds (of palm trees) ; 1d5) handles (as bent) 3709 כַּף Job 27:23 כג יִשְׂפֹּק עָלֵימוֹ כַפֵּימוֹ; וְיִשְׁרֹק עָלָיו, מִמְּקֹמוֹ. 23 Men shall clap their hands at him, and shall hiss him out of his place.

34583 כַּפֵּינוּ 1 Noun feminine dual construct | first person common plural 1) palm, hand, sole, palm of the hand, hollow or flat of the hand ; 1a) palm, hollow or flat of the hand ; 1b) power ; 1c) sole (of the foot) ; 1d) hollow, objects, bending objects, bent objects ; 1d1) of thigh-joint ; 1d2) pan, vessel (as hollow) ; 1d3) hollow (of sling) ; 1d4) hand-shaped branches or fronds (of palm trees) ; 1d5) handles (as bent) 3709 כַּף Psalm 44:21 כא אִם-שָׁכַחְנוּ, שֵׁם אֱלֹהֵינוּ; וַנִּפְרֹשׂ כַּפֵּינוּ, לְאֵל זָר. 21 If we had forgotten the name of our God, or spread forth our hands to a strange god;

34584 כְּפִיר 1 וּפְנֵי־כְפִיר Noun - common masculine singular absolute | Noun - common masculine plural construct | particle conjunction 1) young lion ; 2) village 3715 כְּפִיר Ezek. 41:19 יט וּפְנֵי אָדָם אֶל־הַתִּמֹרָה מִפּוֹ, וּפְנֵי־כְפִיר אֶל־הַתִּמֹרָה מִפּוֹ, עָשׂוּי אֶל־כָּל־הַבַּיִת, סָבִיב סָבִיב. 19 so that there was the face of a man toward the palm-tree on the one side, and the face of a young lion toward the palm-tree on the other side; thus was it made through all the house round about.

34585 כְּפִיר 7 Noun - masculine singular construct 1) young lion ; 2) village 3715 כְּפִיר Jdg. 14:5; Psalms 91:13; Ezek. 19:3, 5f; 32:2; Amos 3:4 ה וַיֵּרֶד שִׁמְשׁוֹן וְאָבִיו וְאִמּוֹ, תִּמְנָתָה; וַיָּבֹאוּ, עַד־כַּרְמֵי תִמְנָתָה, וְהִנֵּה כְּפִיר אֲרָיוֹת, שֹׁאֵג לִקְרָאתוֹ.

5 Then went Samson down, and his father and his mother, to Timnah, and came to the vineyards of Timnah; and, behold, a young lion roared against him.

34586 כְּפִירָה 2 Noun proper - feminine singular Chephirah = |lioness|; 1) a city of the Gibeonites subsequently assigned to the tribe of Benjamin 3716 כְּפִירָה Ezr. 2:25; Neh. 7:29 כה בְּנֵי קִרְיַת עָרִים כְּפִירָה וּבְאֵרוֹת, שְׁבַע מֵאוֹת וְאַרְבָּעִים וּשְׁלֹשָׁה. {ס} 25 The children of Kiriath-arim, Chephirah, and Beeroth, seven hundred and forty and three. {S}

34587 כְּפִירִים 1 Noun - common masculine plural absolute 1) young lion ; 2) village 3715 כְּפִיר Job 4:10 י שַׁאֲגַת אַרְיֵה, וְקוֹל שָׁחַל; וְשִׁנֵּי כְפִירִים נִתָּעוּ. 10 The lion roareth, and the fierce lion howleth--yet the teeth of the young lions are broken.

34588 כְּפִירִים 4 Noun - masculine plural 1) young lion ; 2) village 3715 כְּפִיר Ezr. 2:25; Neh. 7:29 כה בְּנֵי קִרְיַת עָרִים כְּפִירָה וּבְאֵרוֹת, שְׁבַע מֵאוֹת וְאַרְבָּעִים וּשְׁלֹשָׁה. {ס} 25 The children of Kiriath-arim, Chephirah, and Beeroth, seven hundred and forty and three. {S}

34589 כַּפֶּכָה 1 Noun - feminine singular construct | second person masculine singular 1) palm, hand, sole, palm of the hand, hollow or flat of the hand ; 1a) palm, hollow or flat of the hand ; 1b) power ; 1c) sole (of the foot) ; 1d) hollow, objects, bending objects, bent objects ; 1d1) of thigh-joint ; 1d2) pan, vessel (as hollow) ; 1d3) hollow (of sling) ; 1d4) hand-shaped branches or fronds (of palm trees) ; 1d5) handles (as bent) 3709 כַּף Psalm 139:5 ה אָחוֹר וָקֶדֶם צַרְתָּנִי; וַתָּשֶׁת עָלַי כַּפֶּכָה. 5 Thou hast hemmed me in behind and before, and laid Thy hand upon me.

34590 כַּפֶּךָ 2 Noun feminine dual construct | second person masculine singular 1) palm, hand, sole, palm of the hand, hollow or flat of the hand ; 1a) palm, hollow or flat of the hand ; 1b) power ; 1c) sole (of the foot) ; 1d) hollow, objects, bending objects, bent objects ; 1d1) of thigh-joint ; 1d2) pan, vessel (as hollow) ; 1d3) hollow (of sling) ; 1d4) hand-shaped branches or fronds (of palm trees) ; 1d5) handles (as bent) 3709 כַּף Job 11:13; 40:32 יג אִם-אַתָּה, הֲכִינוֹתָ לִבֶּךָ; וּפָרַשְׂתָּ אֵלָיו כַּפֶּיךָ. 13 If thou set thy heart aright, and stretch out thy hands toward Him--

34591 כַּפְּךָ 1 Noun - feminine singular construct | second person masculine singular 1) palm, hand, sole, palm of the hand, hollow or flat of the hand ; 1a) palm, hollow or flat of the hand ; 1b) power ; 1c) sole (of the foot) ; 1d) hollow, objects, bending objects, bent objects ; 1d1) of thigh-joint ; 1d2) pan, vessel (as hollow) ; 1d3) hollow (of sling) ; 1d4) hand-shaped branches or fronds (of palm trees) ; 1d5) handles (as bent) 3709 כַּף Job 13:21 כא כַּפְּךָ, מֵעָלַי הַרְחַק; וְאֵמָתְךָ, אַל-תְּבַעֲתַנִּי. 21 Withdraw Thy hand far from me; and let not Thy terror make me afraid.

34592 כְּפַלְגֵי 1 כְּפַלְגֵי-מַיִם Prep-כ | Noun - masculine plural construct 1) channel, canal 6388 פֶּלֶג Isa. 32:2 ב וְהָיָה-אִישׁ כְּמַחֲבֵא-רוּחַ, וְסֵתֶר זָרֶם, כְּפַלְגֵי-מַיִם בְּצָיוֹן, כְּצֵל סֶלַע-כָּבֵד בְּאֶרֶץ עֲיֵפָה. 2 And a man shall be as in a hiding-place from the wind, and a covert from the tempest; as by the watercourses in a dry place, as in the shadow of a great rock in a weary land.

34593 כְּפֶלַח 3 Prep-כ | Noun - masculine singular construct 1) cleavage, mill-stone, cut, slice, part cut off ; 1a) mill-stone ; 1b) cleavage, slice 6400 פֶּ֫לַח
Job 41:16; Cant. 4:3; 6:7 טז לִבּוֹ, יָצוּק כְּמוֹ-אָבֶן; וְיָצוּק, כְּפֶלַח תַּחְתִּית. 16 His heart is as firm as a stone; yea, firm as the nether millstone.

34594 כִּפְלַיִם 1 כִּי־כִפְלַיִם Noun - masculine dual 1) double, a doubling 3718 כֶּ֫פֶל Job 11:6 ו וְיַגֶּד־לְךָ, תַּעֲלֻמוֹת חָכְמָה-- כִּי־כִפְלַיִם לְתוּשִׁיָּה:
וְדַע-- כִּי־יַשֶּׁה לְךָ אֱלוֹהַּ, מֵעֲוֺנֶךָ. 6 And that He would tell thee the secrets of wisdom, that sound wisdom is manifold! {N}
Know therefore that God exacteth of thee less than thine iniquity deserveth.

34595 כִּפְלַיִם 1 Noun - masculine dual 1) double, a doubling 3718 כֶּ֫פֶל Isa. 40:2 ב דַּבְּרוּ עַל־לֵב יְרוּשָׁלִַם, וְקִרְאוּ אֵלֶיהָ--כִּי מָלְאָה צְבָאָהּ, כִּי נִרְצָה עֲוֺנָהּ: כִּי לָקְחָה מִיַּד יְהוָה, כִּפְלַיִם בְּכָל־חַטֹּאתֶיהָ. {ס} 2 Bid Jerusalem take heart, and proclaim unto her, that her time of service is accomplished, that her guilt is paid off; that she hath received of the LORD'S hand double for all her sins. {S}

34596 כַּפְּלִשְׁתִּים 1 Prep-כ, Article | Noun proper - masculine plural Philistine = |immigrants|; 1) an inhabitant of Philistia; descendants of Mizraim who immigrated from Caphtor (Crete?) to the western seacoast of Canaan 6430 פְּלִשְׁתִּי
Isa. 2:6 ו כִּי נָטַשְׁתָּה, עַמְּךָ בֵּית יַעֲקֹב--כִּי מָלְאוּ מִקֶּדֶם, וְעֹנְנִים כַּפְּלִשְׁתִּים; וּבְיַלְדֵי נָכְרִים, יַשְׂפִּיקוּ. 6 For Thou hast forsaken Thy people the house of Jacob; for they are replenished from the east, and with soothsayers like the Philistines, and they please themselves in the brood of aliens.

34597 כָּפְנָה 1 Verb - Qal Perfect - third person feminine singular 1) (Qal) to hunger, be hungry, hungrily desire ; 2) (CLBL) to twist, bend 3719 כָּפַן Ezek. 17:7 ז וַיְהִי נֶשֶׁר־אֶחָד גָּדוֹל, גְּדוֹל כְּנָפַיִם וְרַב־נוֹצָה; וְהִנֵּה הַגֶּפֶן הַזֹּאת כָּפְנָה שָׁרָשֶׁיהָ עָלָיו, וְדָלִיּוֹתָיו שִׁלְחָה־לוֹ, לְהַשְׁקוֹת אוֹתָהּ, מֵעֲרֻגוֹת מַטָּעָהּ. 7 There was also another great eagle with great wings and many feathers; and, behold, this vine did bend its roots toward him, and shot forth its branches toward him, from the beds of its plantation, that he might water it.

34598 כַּפֶּסַח 2 Prep-כ, Article | Noun - masculine singular 1) passover ; 1a) sacrifice of passover ; 1b) animal victim of the passover ; 1c) festival of the passover 6453 פֶּ֫סַח 2 Kings 23:22; 2 Chr. 35:18 כב כִּי לֹא נַעֲשָׂה, כַּפֶּסַח הַזֶּה, מִימֵי הַשֹּׁפְטִים, אֲשֶׁר שָׁפְטוּ אֶת־יִשְׂרָאֵל; וְכֹל, יְמֵי מַלְכֵי יִשְׂרָאֵל--וּמַלְכֵי יְהוּדָה. 22 For there was not kept such a passover from the days of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah;

34599 כְּפָעֳלָהּ 1 Prep-כ | Noun - masculine singular construct | third person feminine singular 1) work, deed, doing ; 1a) deed, thing done ; 1b) work, thing made ; 1c) wages of work ; 1d) acquisition (of treasure) 6467 פֹּ֫עַל Jer. 50:29 כט הַשְׁמִיעוּ אֶל־בָּבֶל רַבִּים כָּל־דֹּרְכֵי קֶשֶׁת חֲנוּ עָלֶיהָ סָבִיב, אַל־יְהִי־ (לָהּ) פְּלֵיטָה, שַׁלְּמוּ־לָהּ כְּפָעֳלָהּ, כְּכֹל אֲשֶׁר עָשְׂתָה עֲשׂוּ־לָהּ: כִּי אֶל־יְהוָה זָדָה, אֶל־קְדוֹשׁ יִשְׂרָאֵל. 29 Call together the archers against Babylon, all them that bend the bow; encamp against her round about, let none thereof escape; recompense her according to her work, according to all that she hath done, do unto her: for she hath been arrogant against the LORD, against the Holy One of Israel.

34600 כְּפָעֳלוֹ 2 Prep-כ | Noun - masculine singular construct | third person masculine singular 1) work, deed, doing ; 1a) deed, thing done ; 1b) work, thing made ; 1c) wages of work ; 1d) acquisition (of treasure) 6467 פֹּעַל Prov. 24:12, 29
יב כִּי-תֹאמַר-- הֵן, לֹא-יָדַעְנוּ-זֶה: הֲלֹא-תֹכֵן לִבּוֹת, הוּא-יָבִין, וְנֹצֵר נַפְשְׁךָ, הוּא יֵדָע; וְהֵשִׁיב לְאָדָם
כְּפָעֳלוֹ. 12 If thou sayest: 'Behold, we knew not this', doth not He that weigheth the hearts consider it? And He that keepeth thy soul, doth not He know it? And shall not He render to every man according to his works?

34601 כְּפָעֳלָם 2 Prep-כ | Noun - masculine singular construct | third person masculine plural 1) work, deed, doing ; 1a) deed, thing done ; 1b) work, thing made ; 1c) wages of work ; 1d) acquisition (of treasure) 6467 פֹּעַל Psalm 28:4; Jer. 25:14
ד תֶּן-לָהֶם כְּפָעֳלָם, וּכְרֹעַ מַעַלְלֵיהֶם: כְּמַעֲשֵׂה יְדֵיהֶם, תֵּן לָהֶם; הָשֵׁב גְּמוּלָם לָהֶם. 4 Give them according to their deeds, and according to the evil of their endeavours; {N} give them after the work of their hands; render to them their desert.

34602 כְּפַעַם־ 1 כְּפַעַם־בְּפַעַם Noun - common feminine singular absolute | particle preposition 1) stroke, beat, foot, step, anvil, occurrence ; 1a) foot, hoof-beat, footfall, footstep ; 1b) anvil ; 1c) occurrence, time, stroke, beat ; 1c1)one time, once, twice, thrice, as time on time, at this repetition, this once, now at length, now...now, atone time...at another 6471 פַּעַם, פַּעֲמָה 1 Sam. 3:10 י וַיָּבֹא יְהוָה וַיִּתְיַצַּב, וַיִּקְרָא כְפַעַם־
בְּפַעַם שְׁמוּאֵל שְׁמוּאֵל; וַיֹּאמֶר שְׁמוּאֵל דַּבֵּר, כִּי שֹׁמֵעַ עַבְדֶּךָ. {פ} 10 And the LORD came, and stood, and called as at other times: 'Samuel, Samuel.' Then Samuel said: 'Speak; for Thy servant heareth.' {P}

34603 כְּפַעַם 5 Prep-כ | Noun - feminine singular 1) stroke, beat, foot, step, anvil, occurrence ; 1a) foot, hoof-beat, footfall, footstep ; 1b) anvil ; 1c) occurrence, time, stroke, beat ; 1c1)one time, once, twice, thrice, as time on time, at this repetition, this once, now at length, now...now, atone time...at another 6471 פַּעַם Num. 24:1; Jdg. 16:20; 20:30f; 1 Sam. 20:25 א וַיַּרְא בִּלְעָם, כִּי טוֹב בְּעֵינֵי יְהוָה לְבָרֵךְ אֶת-יִשְׂרָאֵל, וְלֹא-הָלַךְ
כְּפַעַם-בְּפַעַם, לִקְרַאת נְחָשִׁים; וַיָּשֶׁת אֶל-הַמִּדְבָּר, פָּנָיו. 1 And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at the other times, to meet with enchantments, but he set his face toward the wilderness.

34604 כָּפַף 1 Verb - Qal Perfect - third person masculine singular 1) to bend, bend down, bow down, be bent, be bowed ; 1a) (Qal) to bend down, bow down ; 1b) (Niphal) to bow oneself down 3721 כָּפַף Psalm 57:7 ז רֶשֶׁת, הֵכִינוּ לִפְעָמַי-
- כָּפַף נַפְשִׁי: כָּרוּ לְפָנַי שִׁיחָה; נָפְלוּ בְתוֹכָהּ סֶלָה. 7 They have prepared a net for my steps, my soul is bowed down; {N} they have digged a pit before me, they are fallen into the midst thereof themselves. Selah

34605 כֻּפַּר 1 Verb - Pual Perfect - third person masculine singular 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch ; 1a) (Qal) to coat or cover with pitch ; 1b) (Piel) ; 1b1) to cover over, pacify, propitiate ; 1b2) to cover over, atone for sin, make atonement for ; 1b3) to cover over, atone for sin and persons by

legal rites ; 1c) (Pual) ; 1c1) to be covered over ; 1c2) to make atonement for ; 1d)
(Hithpael) to be covered 3722 כָּפַר Exod. 29:33 לג וְאָכְלוּ אֹתָם אֲשֶׁר כֻּפַּר
בָּהֶם, לְמַלֵּא אֶת־יָדָם לְקַדֵּשׁ אֹתָם; וְזָר לֹא־יֹאכַל, כִּי־קֹדֶשׁ הֵם. 33 And they shall eat those
things wherewith atonement was made, to consecrate and to sanctify them; but a stranger shall
not eat thereof, because they are holy.

34606 כַּפֵּר 1 Verb - Piel Imperative - masculine singular 1) to cover,
purge, make an atonement, make reconciliation, cover over with pitch ; 1a) (Qal) to coat or
cover with pitch ; 1b) (Piel) ; 1b1) to cover over, pacify, propitiate ; 1b2) to cover over, atone
for sin, make atonement for ; 1b3) to cover over, atone for sin and persons by legal rites ; 1c)
(Pual) ; 1c1) to be covered over ; 1c2) to make atonement for ; 1d) (Hithpael) to be covered
3722 כָּפַר Deuteronomy 21:8 ח כַּפֵּר לְעַמְּךָ יִשְׂרָאֵל אֲשֶׁר־פָּדִיתָ, יְהוָה, וְאַל־תִּתֵּן
דָּם נָקִי, בְּקֶרֶב עַמְּךָ יִשְׂרָאֵל; וְנִכַּפֵּר לָהֶם, הַדָּם. 8 Forgive, O LORD, Thy people Israel, whom
Thou hast redeemed, and suffer not innocent blood to remain in the midst of Thy people
Israel.' And the blood shall be forgiven them.

34607 כֹּפֶר 5 Noun - masculine singular 1) price of a life, ransom, bribe ;
2) asphalt, pitch (as a covering); 3) the henna plant, name of a plant (henna?) ; 4) village
3724 כֹּ֫פֶר Num. 35:31f; 1 Sam. 12:3; Job 33:24; Amos 5:12 לא וְלֹא-תִקְחוּ כֹפֶר
לְנֶפֶשׁ רֹצֵחַ, אֲשֶׁר-הוּא רָשָׁע לָמוּת: כִּי-מוֹת, יוּמָת. 31 Moreover ye shall take no ransom for
the life of a murderer, that is guilty of death; but he shall surely be put to death.

34608 כֹּפֶר 7 אִם־כֹּפֶר Noun - masculine singular 1) price of a life,
ransom, bribe ; 2) asphalt, pitch (as a covering); 3) the henna plant, name of a plant
(henna?) ; 4) village 3724 כֹּ֫פֶר Exod. 21:30; 30:12; 1 Sam. 6:18; Job 36:18;
Prov. 6:35; 13:8; 21:18 ל אִם־כֹּפֶר, יוּשַׁת עָלָיו־־וְנָתַן פִּדְיֹן נַפְשׁוֹ, כְּכֹל אֲשֶׁר־יוּשַׁת עָלָיו.
30 If there be laid on him a ransom, then he shall give for the redemption of his life
whatsoever is laid upon him.

34609 כְּפַר־ 1 וּכְפַר־הָעַמֹּנִיkethib; Conjunctive waw | noun proper no
gender no number no state kethib Chephar-haammonai = |village of the Ammonites|; 1)
a village in Benjamin 3726 כְּפַר הָעַמּוֹנִי Jos. 18:24 כד וּכְפַר העמני
(הָעַמֹּנָה) וְהָעָפְנִי, וָגָבַע: עָרִים שְׁתֵּים־עֶשְׂרֵה, וְחַצְרֵיהֶן. 24 and Chephar-ammonah, and
Ophni, and Geba; twelve cities with their villages:

34610 כְּפֶרֶד 1 Prep-כ | Noun - masculine singular 1) mule 6505
פֶּ֫רֶד Psalm 32:9 ט אַל-תִּהְיוּ, כְּסוּס כְּפֶרֶד-- אֵין הָבִין: בְּמֶתֶג-וָרֶסֶן עֶדְיוֹ לִבְלוֹם; בַּל, קְרֹב
אֵלֶיךָ. 9 Be ye not as the horse, or as the mule, which have no understanding; {N}
whose mouth must be held in with bit and bridle, that they come not near unto thee.

34611 כַּפְּרָהּ 1 Verb - Piel Infinitive construct | third person feminine singular
1) to cover, purge, make an atonement, make reconciliation, cover over with pitch ; 1a) (Qal)
to coat or cover with pitch ; 1b) (Piel) ; 1b1) to cover over, pacify, propitiate ; 1b2) to cover
over, atone for sin, make atonement for ; 1b3) to cover over, atone for sin and persons by
legal rites ; 1c) (Pual) ; 1c1) to be covered over ; 1c2) to make atonement for ; 1d)
(Hithpael) to be covered 3722 כָּפַר Isa. 47:11 יא וּבָא עָלַיִךְ רָעָה, לֹא תֵדְעִי
שַׁחְרָהּ, וְתִפֹּל עָלַיִךְ הֹוָה, לֹא תוּכְלִי כַּפְּרָהּ; וְתָבֹא עָלַיִךְ פִּתְאֹם שֹׁאָה, לֹא תֵדָעִי. 11 Yet shall

evil came upon thee; thou shalt not know how to charm it away; and calamity shall fall upon thee; thou shalt not be able to put it away; and ruin shall come upon thee suddenly, before thou knowest.

34612 כְּפָרָה 1 Prep-כ | Noun - feminine singular 1) cow, heifer 6510 פָּרָה Hos. 4:16 טז כִּי כְּפָרָה סֹרֵרָה, סָרַר יִשְׂרָאֵל; עַתָּה יִרְעֵם יְהוָה, כְּכֶבֶשׂ בַּמֶּרְחָב. 16 For Israel is stubborn like a stubborn heifer; now shall the LORD feed them as a lamb in a large place?

34613 כָּפְרוֹ 1 Noun - masculine singular construct | third person masculine singular 1) price of a life, ransom, bribe ; 2) asphalt, pitch (as a covering); 3) the henna plant, name of a plant (henna?) ; 4) village 3724 כֹּפֶר Psalm 49:8 ח אָח- לֹא פָדֹה יִפְדֶּה אִישׁ; לֹא-יִתֵּן לֵאלֹהִים כָּפְרוֹ. 8 No man can by any means redeem his brother, nor give to God a ransom for him--

34614 כְּפַרְזְלָא 1 Prep-כ | Noun - masculine determined / Article אָ 1) iron 6523 פַּרְזֶל Dan. 2:40 מ וּמַלְכוּ, רביעיה (רְבִיעָאָה), תֶּהֱוֵא תַקִּיפָה, כְּפַרְזְלָא; כָּל-קֳבֵל, דִּי פַרְזְלָא מְהַדֵּק וְחָשֵׁל כֹּלָּא, וּכְפַרְזְלָא דִּי-מְרָעַע כָּל-אִלֵּין, תַּדִּק וְתֵרֹעַ. 40 And the fourth kingdom shall be strong as iron; forasmuch as iron breaketh in pieces and beateth down all things; and as iron that crusheth all these, shall it break in pieces and crush.

34615 כְּפֹרַחַת 1 Verb - Qal Participle - feminine singular absolute homonym 1 | particle preposition 1) to bud, sprout, shoot, bloom ; 1a) (Qal) to bud, sprout, send out shoots, blossom ; 1b) (Hiphil) ; 1b1) to cause to bud or sprout ; 1b2) to show buds or sprouts ; 2) (Qal) to break out (of leprosy) ; 3) (Qal) to fly 6524 פָּרַח Gen. 40:10 י וּבַגֶּפֶן, שְׁלֹשָׁה שָׂרִיגִם; וְהִוא כְפֹרַחַת עָלְתָה נִצָּהּ, הִבְשִׁילוּ אַשְׁכְּלֹתֶיהָ עֲנָבִים. 10 and in the vine were three branches; and as it was budding, its blossoms shot forth, and the clusters thereof brought forth ripe grapes,

34616 כִּפְרִי 2 Prep-כ | Noun - masculine singular construct 1) fruit ; 1a) fruit, produce (of the ground) ; 1b) fruit, offspring, children, progeny (of the womb) ; 1c) fruit (of actions) (fig.) 6529 פְּרִי Jer. 17:10; 21:14 י אֲנִי יְהוָה חֹקֵר לֵב, בֹּחֵן כְּלָיוֹת: וְלָתֵת לְאִישׁ כִּדְרָכָו, כִּפְרִי מַעֲלָלָיו. {ס} 10 I the LORD search the heart, I try the reins, even to give every man according to his ways, according to the fruit of his doings. {S}

34617 כְּפִרֶיהָ 1 וְכָל-כְּפִירֶיהָ Noun - masculine plural construct | third person feminine singular 1) young lion ; 2) village 3715 כְּפִיר Ezek. 38:13 יג שְׁבָא וּדְדָן וְסֹחֲרֵי תַרְשִׁישׁ וְכָל-כְּפִירֶיהָ, יֹאמְרוּ לְךָ, הֲלִשְׁלֹל שָׁלָל אַתָּה בָא, הֲלָבֹז בַּז הִקְהַלְתָּ קְהָלֶךָ--לָשֵׂאת כֶּסֶף וְזָהָב, לָקַחַת מִקְנֶה וְקִנְיָן, לִשְׁלֹל, שָׁלָל גָּדוֹל. {ס} 13 Sheba, and Dedan, and the merchants of Tarshish, with all the magnates thereof, shall say unto thee: Comest thou to take the spoil? hast thou assembled thy company to take the prey? to carry away silver and gold, to take away cattle and goods, to take great spoil? {S}

34618 כִּפֻּרִים 1 Noun - masculine plural 1) atonement 3725 כִּפֻּרִים Lev. 23:28 כח וְכָל-מְלָאכָה לֹא תַעֲשׂוּ, בְּעֶצֶם הַיּוֹם הַזֶּה: כִּי יוֹם כִּפֻּרִים, הוּא, לְכַפֵּר עֲלֵיכֶם, לִפְנֵי יְהוָה אֱלֹהֵיכֶם. 28 And ye shall do no manner of work in that same day; for it is a day of atonement, to make atonement for you before the LORD your God.

34619 כְפִרִים 1 Noun - common masculine plural absolute 1) young lion ; 2) village 3715 כְּפִיר Jer. 2:15 טו עָלָיו יִשְׁאֲגוּ כְפִרִים, נָתְנוּ קוֹלָם; וַיָּשִׁיתוּ אַרְצוֹ לְשַׁמָּה, עָרָיו נצתה (נִצְּתוּ) מִבְּלִי יֹשֵׁב. 15 The young lions have roared upon him, and let their voice resound; and they have made his land desolate, his cities are laid waste, without inhabitant.

34620 כְּפָרִים 1 Noun - masculine plural 1) price of a life, ransom, bribe ; 2) asphalt, pitch (as a covering); 3) the henna plant, name of a plant (henna?) ; 4) village 3724 כֹּפֶר Song of Songs Cant. 4:13 יג שְׁלָחַיִךְ פַּרְדֵּס רִמּוֹנִים, עִם פְּרִי מְגָדִים: כְּפָרִים, עִם־נְרָדִים. 13 Thy shoots are a park of pomegranates, with precious fruits; henna with spikenard plants,

34621 כְּפִרִים 1 Noun - masculine plural 1) young lion ; 2) village 3715 כְּפִיר Ezek. 19:2 ב וְאָמַרְתָּ, מָה אִמְּךָ לְבִיָּא, בֵּין אֲרָיוֹת, רָבָצָה; בְּתוֹךְ כְּפִרִים, רִבְּתָה גוּרֶיהָ. 2 and say: How was thy mother a lioness; among lions she couched, in the midst of the young lions she reared her whelps!

34622 כָפְרְךָ 1 Noun - masculine singular construct | second person masculine singular 1) price of a life, ransom, bribe ; 2) asphalt, pitch (as a covering); 3) the henna plant, name of a plant (henna?) ; 4) village 3724 כֹּפֶר Isa. 43:3 ג כִּי, אֲנִי יְהוָה אֱלֹהֶיךָ, קְדוֹשׁ יִשְׂרָאֵל, מוֹשִׁיעֶךָ; נָתַתִּי כָפְרְךָ מִצְרַיִם, כּוּשׁ וּסְבָא תַּחְתֶּיךָ. 3 For I am the LORD thy God, The Holy One of Israel, thy Saviour; I have given Egypt as thy ransom, Ethiopia and Seba for thee.

34623 כְּפַרְעֹה 1 Prep-כ | Noun proper - masculine singular Pharaoh = |great house|; 1) the common title of the king of Egypt 6547 פַּרְעֹה Gen. 44:18 יח וַיִּגַּשׁ אֵלָיו יְהוּדָה, וַיֹּאמֶר בִּי אֲדֹנִי, יְדַבֶּר־נָא עַבְדְּךָ דָבָר בְּאָזְנֵי אֲדֹנִי, וְאַל־יִחַר אַפְּךָ בְּעַבְדֶּךָ: כִּי כָמוֹךָ, כְּפַרְעֹה. 18 Then Judah came near unto him, and said: 'Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant; for thou art even as Pharaoh.

34624 כִּפְרֶץ 4 Prep-כ | Noun - masculine singular construct 1) breach, gap, bursting forth ; 1a) bursting forth, outburst ; 1b) breach ; 1c) broken wall ; 1d) outburst (fig. of God's wrath) 6556 פֶּ֫רֶץ 2 Sam. 5:20; 1 Chr. 14:11; Job 30:14; Isa. 30:13 כ וַיָּבֹא דָוִד בְּבַעַל־פְּרָצִים, וַיַּכֵּם שָׁם דָּוִד, וַיֹּאמֶר, פָּרַץ יְהוָה אֶת־אֹיְבַי לְפָנַי כְּפֶרֶץ מָיִם; עַל־כֵּן, קָרָא שֵׁם־הַמָּקוֹם הַהוּא־־בַּעַל פְּרָצִים. 20 And David came to Baal-perazim, and David smote them there; and he said: 'The LORD hath broken mine enemies before me, like the breach of waters.' Therefore the name of that place was called Baal-perazim.

34625 כַפֹּרֶת 1 Noun - feminine singular construct 1) mercy-seat, place of atonement ; 1a) the golden plate of propitiation on which the High Priest sprinkled the seat 7 times on the Day of Atonement symbolically reconciling Jehovah and His chosen people ; 1a1) the slab of gold on top of the ark of the covenant which measured 2.5 by 1.5 cubits; on it and part of it were the two golden cherubim facing each other whose outstretched wings came together above and constituted the throne of God 3727 כַּפֹּ֫רֶת Exod. 25:17 יז וְעָשִׂיתָ כַפֹּרֶת, זָהָב טָהוֹר: אַמָּתַיִם וָחֵצִי אָרְכָּהּ, וְאַמָּה וָחֵצִי רָחְבָּהּ. 17 And thou shalt make

an ark-cover of pure gold: two cubits and a half shall be the length thereof, and a cubit and a
half the breadth thereof.
34626 כַּפֹּרֶת 1 Noun - feminine singular construct 1) mercy-seat, place of
atonement ; 1a) the golden plate of propitiation on which the High Priest sprinkled the seat 7
times on the Day of Atonement symbolically reconciling Jehovah and His chosen people ; 1a1)
the slab of gold on top of the ark of the covenant which measured 2.5 by 1.5 cubits; on it and
part of it were the two golden cherubim facing each other whose outstretched wings came
together above and constituted the throne of God 3727 כַּפֹּ֫רֶת Exod. 37:6
ו וַיַּעַשׂ כַּפֹּרֶת, זָהָב טָהוֹר: אַמָּתַיִם וָחֵצִי אָרְכָּהּ, וְאַמָּה וָחֵצִי רָחְבָּהּ. 6 And he made an ark-
cover of pure gold: two cubits and a half was the length thereof, and a cubit and a half the
breadth thereof.
34627 כְּפֶשַׂע 1 Noun - common masculine singular absolute step
6587 פֶּשַׂע 1 Sam. 20:3 ג וַיִּשָּׁבַע עוֹד דָּוִד, וַיֹּאמֶר יָדֹעַ יָדַע אָבִיךָ כִּי־מָצָאתִי חֵן
בְּעֵינֶיךָ, וַיֹּאמֶר אַל־יֵדַע־זֹאת יְהוֹנָתָן, פֶּן־יֵעָצֵב; וְאוּלָם, חַי־יְהוָה וְחֵי נַפְשֶׁךָ--כִּי כְפֶשַׂע, בֵּינִי וּבֵין הַמָּוֶת.
3 And David swore moreover, and said: 'Thy father knoweth well that I have found favour in
thine eyes; and he saith: Let not Jonathan know this, lest he be grieved; but truly as the LORD
liveth, and as thy soul liveth, there is but a step between me and death.'
34628 כַּפִּשְׁתָּה 1 Prep-כ, Article | Noun - feminine singular 1) flax ; 1a)
flax (of the plant) ; 1b) as wick for lamp 6594 פִּשְׁתָּה Isa. 43:17 יז
הַמּוֹצִיא רֶכֶב־וָסוּס, חַיִל וְעִזּוּז; יַחְדָּו יִשְׁכְּבוּ בַּל־יָקוּמוּ, דָּעֲכוּ כַּפִּשְׁתָּה כָבוּ. 17 Who bringeth
forth the chariot and horse, the army and the power--they lie down together, they shall not rise,
they are extinct, they are quenched as a wick:
34629 כַּפִּשְׁתִּים 1 Prep-כ, Article | Noun - feminine plural 1) flax, linen ;
1a) fibre used as material for garments 6593 פִּשְׁתִּי Jdg. 15:14 יד הוּא־בָא
עַד־לֶחִי, וּפְלִשְׁתִּים הֵרִיעוּ לִקְרָאתוֹ; וַתִּצְלַח עָלָיו רוּחַ יְהוָה, וַתִּהְיֶינָה הָעֲבֹתִים אֲשֶׁר עַל־זְרוֹעוֹתָיו
כַּפִּשְׁתִּים אֲשֶׁר בָּעֲרוּ בָאֵשׁ, וַיִּמַּסּוּ אֱסוּרָיו, מֵעַל יָדָיו. 14 When he came unto Lehi, the
Philistines shouted as they met him; and the spirit of the LORD came mightily upon him, and
the ropes that were upon his arms became as flax that was burnt with fire, and his bands
dropped from off his hands.
34630 כַּפֹּת 1 Noun - feminine plural construct 1) palm, hand, sole, palm
of the hand, hollow or flat of the hand ; 1a) palm, hollow or flat of the hand ; 1b) power ; 1c)
sole (of the foot) ; 1d) hollow, objects, bending objects, bent objects ; 1d1) of thigh-joint ;
1d2) pan, vessel (as hollow) ; 1d3) hollow (of sling) ; 1d4) hand-shaped branches or fronds
(of palm trees) ; 1d5) handles (as bent) 3709 כַּף Lev. 23:40 מ וּלְקַחְתֶּם
לָכֶם בַּיּוֹם הָרִאשׁוֹן, פְּרִי עֵץ הָדָר כַּפֹּת תְּמָרִים, וַעֲנַף עֵץ-עָבֹת, וְעַרְבֵי-נָחַל; וּשְׂמַחְתֶּם, לִפְנֵי יְהוָה
אֱלֹהֵיכֶם--שִׁבְעַת יָמִים. 40 And ye shall take you on the first day the fruit of goodly trees,
branches of palm-trees, and boughs of thick trees, and willows of the brook, and ye shall
rejoice before the LORD your God seven days.
34631 כְּפִתוּ 1 Verb - Niphal Perfect - third person masculine plural 1) to
bind ; 1a) (P'il) to be bound ; 1b) (Pael) to bind 3729 כְּפַת Dan. 3:21 כא
בֵּאדַיִן גֻּבְרַיָּא אִלֵּךְ, כְּפִתוּ בְּסַרְבָּלֵיהוֹן פטישיהון (פַּטְּשֵׁיהוֹן), וְכַרְבְּלָתְהוֹן, וּלְבֻשֵׁיהוֹן; וּרְמִיו, לְגוֹא־

אַתּוּן נוּרָא יָקִדְתָּא.		21 Then these men were bound in their cloaks, their tunics, and their robes, and their other garments, and were cast into the midst of the burning fiery furnace.

34632	כַפְתּוֹר	1	Noun proper - feminine singular	Caphtor = |a crown|; 1) the original home of the Philistines, perhaps on the southwest coast of Asia Minor, maybe in Egypt or close by, or more probably on the island of Crete ; 2) (TWOT) the island of Crete, homeland or staging area of the Philistines	3731	כַּפְתּוֹר	Jer. 47:4	ד עַל־הַיּוֹם, הַבָּא לִשְׁדוֹד אֶת־כָּל־פְּלִשְׁתִּים, לְהַכְרִית לְצֹר וּלְצִידוֹן, כֹּל שָׂרִיד עֹזֵר: כִּי־שֹׁדֵד יְהוָה אֶת־פְּלִשְׁתִּים, שְׁאֵרִית אִי כַפְתּוֹר.		4 Because of the day that cometh to spoil all the Philistines, to cut off from Tyre and Zidon every helper that remaineth; for the LORD will spoil the Philistines, the remnant of the isle of Caphtor.

34633	כַּפֹּתָיו	1	וְאֵת־מְנַקִּיֹּתָיו	Noun - feminine plural construct | third person masculine singular	1) palm, hand, sole, palm of the hand, hollow or flat of the hand ; 1a) palm, hollow or flat of the hand ; 1b) power ; 1c) sole (of the foot) ; 1d) hollow, objects, bending objects, bent objects ; 1d1) of thigh-joint ; 1d2) pan, vessel (as hollow) ; 1d3) hollow (of sling) ; 1d4) hand-shaped branches or fronds (of palm trees) ; 1d5) handles (as bent)	3709	כַּף	Exod. 37:16	טז וַיַּעַשׂ אֶת־הַכֵּלִים אֲשֶׁר עַל־הַשֻּׁלְחָן, אֶת־קְעָרֹתָיו וְאֶת־כַּפֹּתָיו וְאֵת מְנַקִּיֹּתָיו, וְאֶת־הַקְּשָׂוֹת, אֲשֶׁר יֻסַּךְ בָּהֵן--זָהָב, טָהוֹר. {פ}		16 And he made the vessels which were upon the table, the dishes thereof, and the pans thereof, and the bowls thereof, and the jars thereof, wherewith to pour out, of pure gold. {P}

34634	כְּפִתִּים	1	Noun - common feminine plural absolute | particle preposition	1) fragment, bit, morsel (of bread), piece	6595	פַּת	Psalm 147:17	יז מַשְׁלִיךְ קַרְחוֹ כְפִתִּים; לִפְנֵי קָרָתוֹ, מִי יַעֲמֹד.		17 He casteth forth His ice like crumbs; who can stand before His cold?

34635	כַפְתֹּר	4	Noun - masculine singular	1) bulb, knob, capital, capital of a pillar; 1a) knob, bulb (as ornament) ; 1b) capital (of a pillar)	3730	כַּפְתֹּר	Exod. 25:33; 37:19	לג שְׁלֹשָׁה גְבִעִים מְשֻׁקָּדִים בַּקָּנֶה הָאֶחָד, כַּפְתֹּר וָפֶרַח, וּשְׁלֹשָׁה גְבִעִים מְשֻׁקָּדִים בַּקָּנֶה הָאֶחָד, כַּפְתֹּר וָפָרַח; כֵּן לְשֵׁשֶׁת הַקָּנִים, הַיֹּצְאִים מִן־הַמְּנֹרָה.		33 three cups made like almond-blossoms in one branch, a knop and a flower; and three cups made like almond-blossoms in the other branch, a knop and a flower; so for the six branches going out of the candlestick.

34636	כְּפִתְרוֹן	2	Prep-כ | Noun - masculine singular construct	1) interpretation	6623	פִּתְרוֹן	Gen. 40:5; 41:11	ה וַיַּחַלְמוּ חֲלוֹם שְׁנֵיהֶם אִישׁ חֲלֹמוֹ, בְּלַיְלָה אֶחָד--אִישׁ, כְּפִתְרוֹן חֲלֹמוֹ: הַמַּשְׁקֶה וְהָאֹפֶה, אֲשֶׁר לְמֶלֶךְ מִצְרַיִם, אֲשֶׁר אֲסוּרִים, בְּבֵית הַסֹּהַר.		5 And they dreamed a dream both of them, each man his dream, in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, who were bound in the prison.

34637	כַפְתֹּרֶיהָ	4	Noun - masculine plural construct | third person feminine singular	1) bulb, knob, capital, capital of a pillar; 1a) knob, bulb (as ornament) ; 1b) capital (of a pillar)	3730	כַּפְתֹּר	Exod. 25:31, 34; 37:17, 20	לא וְעָשִׂיתָ מְנֹרַת, זָהָב טָהוֹר; מִקְשָׁה תֵּעָשֶׂה הַמְּנוֹרָה, יְרֵכָהּ וְקָנָהּ, גְּבִיעֶיהָ כַּפְתֹּרֶיהָ וּפְרָחֶיהָ, מִמֶּנָּה יִהְיוּ.
31 And thou shalt make a candlestick of pure gold: of beaten work shall the candlestick be

made, even its base, and its shaft; its cups, its knops, and its flowers, shall be of one piece with it.

34638 כַּפְתֹּרֵיהֶם 2 Noun - masculine plural construct | third person masculine plural 1) bulb, knob, capital, capital of a pillar; 1a) knob, bulb (as ornament) ; 1b) capital (of a pillar) 3730 כַּפְתֹּר Exod. 25:36; 37:22 לו כַּפְתֹּרֵיהֶם וּקְנֹתָם, מִמֶּנָּה יִהְיוּ; כֻּלָּהּ מִקְשָׁה אַחַת, זָהָב טָהוֹר. 36 Their knops and their branches shall be of one piece with it; the whole of it one beaten work of pure gold.

34639 כַּפְתֹּרִים 3 וְאֶת־כַּפְתֹּרִים Noun proper - masculine plural Caphtorim = see Caphtor |a crown|; 1) Cretans as the inhabitants of Caphtor as distinct from the Philistines 3732 כַּפְתֹּרִים Gen. 10:14; Deut. 2:23; 1 Chr. 1:12 יד וְאֶת־פַּתְרֻסִים וְאֶת־כַּסְלֻחִים, אֲשֶׁר יָצְאוּ מִשָּׁם פְּלִשְׁתִּים--וְאֶת־כַּפְתֹּרִים. {ס} 14 and Pathrusim, and Casluhim--whence went forth the Philistines--and Caphtorim. {S}

34640 כַּצֹּאן 2 Prep-כ, Article | Noun - common singular 1) small cattle, sheep, sheep and goats, flock, flocks ; 1a) small cattle (usually of sheep and goats) ; 1b) of multitude (simile) ; 1c) of multitude (metaphor) 6629 צֹאן Job 21:11; Psalms 77:21 יא יְשַׁלְּחוּ כַצֹּאן, עֲוִילֵיהֶם; וְיַלְדֵיהֶם, יְרַקֵּדוּן. 11 They send forth their little ones like a flock, and their children dance.

34641 כַּצֹּאן 9 Prep-כ, Article | Noun - common singular 1) small cattle, sheep, sheep and goats, flock, flocks ; 1a) small cattle (usually of sheep and goats) ; 1b) of multitude (simile) ; 1c) of multitude (metaphor) 6629 צֹאן Num. 27:17; 1 Kings 22:17; 2 Chr. 18:16; Psalms 49:15; 78:52; 80:2; 107:41; Isa. 53:6; Ezek. 36:37 יז אֲשֶׁר-יֵצֵא לִפְנֵיהֶם, וַאֲשֶׁר יָבֹא לִפְנֵיהֶם, וַאֲשֶׁר יוֹצִיאֵם, וַאֲשֶׁר יְבִיאֵם; וְלֹא תִהְיֶה, עֲדַת יְהוָה, כַּצֹּאן, אֲשֶׁר אֵין-לָהֶם רֹעֶה. 17 who may go out before them, and who may come in before them, and who may lead them out, and who may bring them in; that the congregation of the LORD be not as sheep which have no shepherd.'

34642 כְּצֹאן 7 Prep-כ | Noun - common singular construct 1) small cattle, sheep, sheep and goats, flock, flocks ; 1a) small cattle (usually of sheep and goats) ; 1b) of multitude (simile) ; 1c) of multitude (metaphor) 6629 צֹאן Psalm 44:12, 23; Jer. 12:3; Ezek. 36:38; Mic. 2:12; Zech. 9:16 יב תִּתְּנֵנוּ, כְּצֹאן מַאֲכָל; וּבַגּוֹיִם, זֵרִיתָנוּ. 12 Thou hast given us like sheep to be eaten; and hast scattered us among the nations.

34643 כְּצֵאת 3 Prep-כ | Verb - Qal Infinitive construct 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Exod. 21:7; 33:8; Jdg. 5:31 ז וְכִי־יִמְכֹּר אִישׁ אֶת־בִּתּוֹ, לְאָמָה--לֹא תֵצֵא, כְּצֵאת הָעֲבָדִים. 7 And if a man sell his daughter to be a maid-servant, she shall not go out as the men-servants do.

34644 כְּצֵאתִי 1 Prep-כ | Verb - Qal Infinitive construct | first person common singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward

something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא
Exod. 9:29 כט וַיֹּאמֶר אֵלָיו, מֹשֶׁה, כְּצֵאתִי אֶת־הָעִיר, אֶפְרֹשׂ אֶת־כַּפַּי אֶל־יְהוָה; הַקֹּלוֹת יֶחְדָּלוּן,
וְהַבָּרָד לֹא יִהְיֶה־עוֹד, לְמַעַן תֵּדַע, כִּי לַיהוָה הָאָרֶץ. 29 And Moses said unto him: 'As soon as I am gone out of the city, I will spread forth my hands unto the LORD; the thunders shall cease, neither shall there be any more hail; that thou mayest know that the earth is the LORD'S.

34645 כִּצְבֹאִים 1 Prep-כ | Noun proper - feminine singular Zeboim or Zeboiim = |gazelles|; 1)one of the 5 cities in the plain which includedSodom and Gomorrah
6636 צְבֹיִם Hos. 11:8 ח אֵיךְ אֶתֶּנְךָ אֶפְרַיִם, אֲמַגֶּנְךָ יִשְׂרָאֵל--אֵיךְ אֶתֶּנְךָ כְאַדְמָה,
אֲשִׂימְךָ כִּצְבֹאיִם; נֶהְפַּךְ עָלַי לִבִּי, יַחַד נִכְמְרוּ נִחוּמָי. 8 How shall I give thee up, Ephraim? How shall I surrender thee, Israel? How shall I make thee as Admah? How shall I set thee as Zeboim? My heart is turned within Me, My compassions are kindled together.

34646 כַּצְּבִי 2 Prep-כ, Article | Noun - masculine singular 1) beauty, glory, honour ; 1a) beauty, decoration ; 1b) honour ; 2) roebuck, gazelle ; 2a) perhaps an extinct animal, exact meaning unknown 6643 צְבִי Deut. 12:15; 15:22 טו
רַק בְּכָל־אַוַּת נַפְשְׁךָ תִּזְבַּח וְאָכַלְתָּ בָשָׂר, כְּבִרְכַּת יְהוָה אֱלֹהֶיךָ אֲשֶׁר נָתַן־לְךָ--בְּכָל־שְׁעָרֶיךָ; הַטָּמֵא
וְהַטָּהוֹר יֹאכְלֶנּוּ, כַּצְּבִי וְכָאַיָּל. 15 Notwithstanding thou mayest kill and eat flesh within all thy gates, after all the desire of thy soul, according to the blessing of the LORD thy God which He hath given thee; the unclean and the clean may eat thereof, as of the gazelle, and as of the hart.

34647 כִּצְבִי 2 Prep-כ | Noun - masculine singular 1) beauty, glory, honour ; 1a) beauty, decoration ; 1b) honour ; 2) roebuck, gazelle ; 2a) perhaps an extinct animal, exact meaning unknown 6643 צְבִי Prov. 6:5; Isa. 13:14 ה הִנָּצֵל,
כִּצְבִי מִיָּד; וּכְצִפּוֹר, מִיַּד יָקוּשׁ. 5 Deliver thyself as a gazelle from the hand [of the hunter], and as a bird from the hand of the fowler. {P}

34648 כַּצַּדִּיק 1 Prep-כ, Article | Adjective - masculine singular 1) just, lawful, righteous ; 1a) just, righteous (in government) ; 1b) just, right (inone's cause); 1c) just, righteous (in conduct and character) ; 1d) righteous (as justified and vindicated by God) ; 1e) right, correct, lawful 6662 צַדִּיק Gen. 18:25 כה חָלִלָה לְּךָ
מֵעֲשֹׂת כַּדָּבָר הַזֶּה, לְהָמִית צַדִּיק עִם־רָשָׁע, וְהָיָה כַצַּדִּיק, כָּרָשָׁע; חָלִלָה לָּךְ--הֲשֹׁפֵט כָּל־הָאָרֶץ, לֹא
יַעֲשֶׂה מִשְׁפָּט. 25 That be far from Thee to do after this manner, to slay the righteous with the wicked, that so the righteous should be as the wicked; that be far from Thee; shall not the Judge of all the earth do justly?'

34649 כַּצִּדֹנִים 1 Prep-כ, Article | Noun proper - masculine plural Sidonians = see hunting |hunting|; 1) an inhabitant ofSidon 6722 צִידֹנִי 1 Kings 5:20 כ וְעַתָּה צַוֵּה וְיִכְרְתוּ־לִי אֲרָזִים מִן־הַלְּבָנוֹן, וַעֲבָדַי יִהְיוּ עִם־עֲבָדֶיךָ, וּשְׂכַר עֲבָדֶיךָ
אֶתֵּן לְךָ, כְּכֹל אֲשֶׁר תֹּאמֵר: כִּי אַתָּה יָדַעְתָּ, כִּי אֵין בָּנוּ אִישׁ יֹדֵעַ לִכְרָת־עֵצִים--כַּצִּדֹנִים. 20 Now therefore command thou that they hew me cedar-trees out of Lebanon; and my servants shall be with thy servants; and I will give thee hire for thy servants according to all that thou shalt

say; for thou knowest that there is not among us any that hath skill to hew timber like unto the Zidonians.'

34650 כְּצִדְקוֹ 1 Prep-כ | Noun - masculine singular construct | third person masculine singular 1) justice, rightness, righteousness ; 1a) what is right or just or normal, rightness, justness (of weights and measures) ; 1b) righteousness (in government) ; 1b1) of judges, rulers, kings ; 1b2) of law ; 1b3) of Davidic king, Messiah ; 1b4) of Jerusalem as seat of just government ; 1b5) of God's attribute ; 1c) righteousness, justice (in case or cause) ; 1d) rightness (in speech) ; 1e) righteousness (as ethically right) ; 1f) righteousness (as vindicated), justification (in controversy), deliverance, victory, prosperity ; 1f1) of God as covenant-keeping in redemption ; 1f2) in name of Messianic king ; 1f3) of people enjoying salvation ; 1f4) of Cyrus 6664 צֶ֫דֶק Psalm 7:18 יח אוֹדֶה יְהוָה כְּצִדְקוֹ; וַאֲזַמְּרָה, שֵׁם-יְהוָה עֶלְיוֹן. 18 I will give thanks unto the LORD according to His righteousness; and will sing praise to the name of the LORD Most High. {P}

34651 כְּצִדְקִי 1 Noun - common masculine singular construct | suffix first person common singular | particle preposition 1) justice, rightness, righteousness ; 1a) what is right or just or normal, rightness, justness (of weights and measures) ; 1b) righteousness (in government) ; 1b1) of judges, rulers, kings ; 1b2) of law ; 1b3) of Davidic king, Messiah ; 1b4) of Jerusalem as seat of just government ; 1b5) of God's attribute ; 1c) righteousness, justice (in case or cause) ; 1d) rightness (in speech) ; 1e) righteousness (as ethically right) ; 1f) righteousness (as vindicated), justification (in controversy), deliverance, victory, prosperity ; 1f1) of God as covenant-keeping in redemption ; 1f2) in name of Messianic king ; 1f3) of people enjoying salvation ; 1f4) of Cyrus 6664 צֶ֫דֶק Psalm 18:25/24, cf Psalm 7:9; Psalm 18: 21; כה וַיָּשֶׁב-יְהוָה לִי כְצִדְקִי;כְּבֹר יָדַי, לְנֶגֶד עֵינָיו. 25 Therefore hath the LORD recompensed me according to my righteousness, according to the cleanness of my hands in His eyes.

34652 כְּצִדְקִי 2 Prep-כ | Noun - masculine singular construct | first person common singular 1) justice, rightness, righteousness ; 1a) what is right or just or normal, rightness, justness (of weights and measures) ; 1b) righteousness (in government) ; 1b1) of judges, rulers, kings ; 1b2) of law ; 1b3) of Davidic king, Messiah ; 1b4) of Jerusalem as seat of just government ; 1b5) of God's attribute ; 1c) righteousness, justice (in case or cause) ; 1d) rightness (in speech) ; 1e) righteousness (as ethically right) ; 1f) righteousness (as vindicated), justification (in controversy), deliverance, victory, prosperity ; 1f1) of God as covenant-keeping in redemption ; 1f2) in name of Messianic king ; 1f3) of people enjoying salvation ; 1f4) of Cyrus 6664 צֶ֫דֶק Psalm 7:9; 18:21 ט יְהוָה, יָדִין עַמִּים: שָׁפְטֵנִי יְהוָה; כְּצִדְקִי וּכְתֻמִּי עָלָי. 9 O LORD, who ministerest judgment to the peoples, judge me, O LORD, according to my righteousness, and according to mine integrity that is in me.

34653 כְּצִדְקִיָּהוּ 1 Prep-כ | Noun proper - masculine singular Zedekiah = |Jehovah is righteous|; 1) the last king of Judah renamed from 'Mattaniah' by Nebuchadnezzar; son of Josiah by wife Hamutal; placed on the throne by Nebuchadnezzar when he carried his nephew Jehoiakim in captivity ; 2) false prophet at the court of king Ahab of the northern kingdom of Israel ; 3) son of Maaseiah, a false prophet in Babylon ; 4) son of

Hananiah,one of the princes of Judah in the time of Jeremiah ; 5) a priest who sealed the covenant with Nehemiah ; 6) son of king Jehoiakim of Judah 6667 צִדְקִיָּה Jer. 29:22 כב וְלֻקַּח מֵהֶם, קְלָלָה, לְכֹל גָּלוּת יְהוּדָה, אֲשֶׁר בְּבָבֶל לֵאמֹר: יְשִׂמְךָ יְהוָה כְּצִדְקִיָּהוּ וּכְאֶחָב, אֲשֶׁר־קָלָם מֶלֶךְ־בָּבֶל בָּאֵשׁ. 22 and of them shall be taken up a curse by all the captivity of Judah that are in Babylon, saying: 'The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire';

34654 כְּצִדְקְךָ 1 Noun - common masculine singular construct | suffix second person masculine singular | particle preposition 1) justice, rightness, righteousness ; 1a) what is right or just or normal, rightness, justness (of weights and measures) ; 1b) righteousness (in government) ; 1b1) of judges, rulers, kings ; 1b2) of law ; 1b3) of Davidic king, Messiah ; 1b4) of Jerusalem as seat of just government ; 1b5) of God's attribute ; 1c) righteousness, justice (in case or cause) ; 1d) rightness (in speech) ; 1e) righteousness (as ethically right) ; 1f) righteousness (as vindicated), justification (in controversy), deliverance, victory, prosperity ; 1f1) of God as covenant-keeping in redemption ; 1f2) in name of Messianic king ; 1f3) of people enjoying salvation ; 1f4) of Cyrus 6664 צֶדֶק Psalm 35:24 כד שָׁפְטֵנִי כְצִדְקְךָ, יְהוָה אֱלֹהָי; וְאַל-יִשְׂמְחוּ-לִי. 24 Judge me, O LORD my God, according to Thy righteousness; and let them not rejoice over me.

34655 כְּצִדְקָתוֹ 2 Prep-כ | Noun - feminine singular construct | third person masculine singular 1) justice, righteousness ; 1a) righteousness (in government) ; 1a1) of judge, ruler, king ; 1a2) of law ; 1a3) of Davidic king Messiah ; 1b) righteousness (of God's attribute) ; 1c) righteousness (in a case or cause) ; 1d) righteousness, truthfulness ; 1e) righteousness (as ethically right) ; 1f) righteousness (as vindicated), justification, salvation ; 1f1) of God ; 1f2) prosperity (of people) ; 1g) righteous acts 6666 צְדָקָה 1 Kings 8:32; 2 Chr. 6:23 לב וְאַתָּה תִּשְׁמַע הַשָּׁמַיִם, וְעָשִׂיתָ וְשָׁפַטְתָּ אֶת־עֲבָדֶיךָ--לְהַרְשִׁיעַ רָשָׁע, לָתֵת דַּרְכּוֹ בְּרֹאשׁוֹ; וּלְהַצְדִּיק צַדִּיק, לָתֶת לוֹ כְּצִדְקָתוֹ. 32 then hear Thou in heaven, and do, and judge Thy servants, condemning the wicked, to bring his way upon his own head; and justifying the righteous, to give him according to his righteousness.

34656 כְּצִדְקָתִי 2 Prep-כ | Noun - feminine singular construct | first person common singular 1) justice, righteousness ; 1a) righteousness (in government) ; 1a1) of judge, ruler, king ; 1a2) of law ; 1a3) of Davidic king Messiah ; 1b) righteousness (of God's attribute) ; 1c) righteousness (in a case or cause) ; 1d) righteousness, truthfulness ; 1e) righteousness (as ethically right) ; 1f) righteousness (as vindicated), justification, salvation ; 1f1) of God ; 1f2) prosperity (of people) ; 1g) righteous acts 6666 צְדָקָה 2 Sam. 22:21, 25 כא יִגְמְלֵנִי יְהוָה, כְּצִדְקָתִי; {ר} כְּבֹר יָדַי, יָשִׁיב לִי. {ס} 21 The LORD rewarded me according to my righteousness; according to the cleanness of my hands hath He recompensed me.

34657 כַּצָּהֳרָיִם 2 Prep-כ, Article | Noun - masculine plural n m ; 1) noon, midday ; 1a) noon (as specific time of day) ; 1b) noon (in simile as bright of happiness, blessing) ; n f ; 2) roof ; 2a) meaning dubious 6672 צֹהַר Psalm 37:6; Isa. 58:10 ו וְהוֹצִיא כָאוֹר צִדְקֶךָ; וּמִשְׁפָּטֶךָ, כַּצָּהֳרָיִם. 6 And He will make thy righteousness to go forth as the light, and thy right as the noonday.

34658 כְּצוּרֵנוּ 1 Noun - common masculine singular construct | suffix first person common plural homonym 1 | particle preposition 1) rock, cliff ; 1a) rocky wall, cliff ; 1b) rock (with flat surface) ; 1c) block of stone, boulder ; 1d) rock (specific) ; 1e) rock (of God) ; 1f) rock (of heathen gods) n pr dei ; 1g) Rock 6697 צוּר צוּר Deut. 32:31 לֹא כִי לֹא כְצוּרֵנוּ, צוּרָם; {ר} וְאֹיְבֵינוּ, פְּלִילִים. {ס} 31 For their rock is not as our Rock, even our enemies themselves being judges.

34659 כְּצוֹר 1 Noun proper no gender no number no state homonym 2 | particle preposition Tyre or Tyrus = |a rock|; 1) the Phoenician city on the Mediterranean coast 6865 צוֹר צוֹר Ezek. 27:32 לב וְנָשְׂאוּ אֵלַיִךְ בְּנִיהֶם קִינָה, וְקוֹנְנוּ עָלָיִךְ: מִי כְצוֹר, כְּדֻמָה בְּתוֹךְ הַיָּם. 32 And in their wailing they shall take up a lamentation for thee, and lament over thee: who was there like Tyre, fortified in the midst of the sea?

34660 כְּצִיץ 3 Prep-כ | Noun - masculine singular 1) flower, bloom ; 1a) flower, bloom ; 1b) shining thing (of gold plate on high priest's mitre) (metaph.) ; 2) feather, wing ; 2a) meaning dubious 6731 צִיץ Job 14:2; Psalms 103:15; Isa. 40:6 ב כְּצִיץ יָצָא, וַיִּמָּל; וַיִּבְרַח כַּצֵּל, וְלֹא יַעֲמוֹד. 2 He cometh forth like a flower, and withereth; he fleeth also as a shadow, and continueth not.

34661 כְּצִירֵי 1 Prep-כ | Noun - masculine plural construct 1) envoy, messenger ; 2) pivot of door, hinge ; 3) pang, distress 6735 צִיר Isa. 21:3 ג עַל־כֵּן, מָלְאוּ מָתְנַי חַלְחָלָה--צִירִים אֲחָזוּנִי, כְּצִירֵי יוֹלֵדָה; נַעֲוֵיתִי מִשְּׁמֹעַ, נִבְהַלְתִּי מֵרְאוֹת. 3 Therefore are my loins filled with convulsion; pangs have taken hold upon me, as the pangs of a woman in travail; I am bent so that I cannot hear; I am affrighted so that I cannot see.

34662 כַּצֵּל 5 Prep-כ, Article | Noun - masculine singular 1) shadow, shade ; 1a) shadow (on dial) ; 1b) shadow, shade (as protection) ; 1c) shadow (symbolic of transitoriness of life) 6738 צֵל 1 Chr. 29:15; Job 14:2; 17:7; Eccl. 6:12; 8:13 טו כִּי־גֵרִים אֲנַחְנוּ לְפָנֶיךָ וְתוֹשָׁבִים, כְּכָל־אֲבֹתֵינוּ: כַּצֵּל יָמֵינוּ עַל־הָאָרֶץ, וְאֵין מִקְוֶה. 15 For we are strangers before Thee, and sojourners, as all our fathers were: our days on the earth are as a shadow, and there is no abiding.

34663 כְּצֵל 4 Prep-כ | Noun - masculine singular 1) shadow, shade ; 1a) shadow (on dial) ; 1b) shadow, shade (as protection) ; 1c) shadow (symbolic of transitoriness of life) 6738 צֵל Psalm 102:11/12; 109:23; 144:4; Isa. 32:2 יב יָמַי, כְּצֵל נָטוּי; וַאֲנִי, כָּעֵשֶׂב אִיבָשׁ. 12 My days are like a lengthening shadow; and I am withered like grass.

34664 כְּצַלְמוֹ 1 Prep-כ | Noun - masculine singular construct | third person masculine singular 1) image ; 1a) images (of tumours, mice, heathen gods) ; 1b) image, likeness (of resemblance) ; 1c) mere, empty, image, semblance (fig.) 6754 צֶלֶם Gen. 5:3 ג וַיְחִי אָדָם, שְׁלֹשִׁים וּמְאַת שָׁנָה, וַיּוֹלֶד בִּדְמוּתוֹ, כְּצַלְמוֹ; וַיִּקְרָא אֶת־שְׁמוֹ, שֵׁת. 3 And Adam lived a hundred and thirty years, and begot a son in his own likeness, after his image; and called his name Seth.

34665 כְּצֶמַח 1 Prep-כ | Noun - masculine singular construct 1) sprout, growth, branch ; 1a) sprouting, growth, sprout ; 1b) growth (of process) ; 1c) sprout, shoot

(of Messiah from Davidic tree) 6780 צֶ֫מַח Ezek. 16:7 ז רְבָבָה, כְּצֶמַח
7 הַשָּׂדֶה נְתַתִּיךְ, וַתִּרְבִּי וַתִּגְדְּלִי, וַתָּבֹאִי בַּעֲדִי עֲדָיִים: שָׁדַיִם נָכֹנוּ וּשְׂעָרֵךְ צִמֵּחַ, וְאַתְּ עֵרֹם וְעֶרְיָה.
I cause thee to increase, even as the growth of the field. And thou didst increase and grow up,
and thou camest to excellent beauty: thy breasts were fashioned, and thy hair was grown; yet
thou wast naked and bare.
34666 כַּצֶּמֶר 1 Prep-כ, Article | Noun - masculine singular 1) wool ; 1a)
wool ; 1b) whiteness (metaph.) ; 1c) wool (in garments) 6785 צֶ֫מֶר Psalm
147:16 טז הַנֹּתֵן שֶׁלֶג כַּצָּמֶר; כְּפוֹר, כָּאֵפֶר יְפַזֵּר. 16 He giveth snow like wool; He
scattereth the hoar-frost like ashes.
34667 כַּצֶּמֶר 1 Prep-כ, Article | Noun - masculine singular 1) wool ; 1a)
wool ; 1b) whiteness (metaph.) ; 1c) wool (in garments) 6785 צֶ֫מֶר Isa. 1:18
יח לְכוּ-נָא וְנִוָּכְחָה, יֹאמַר יְהוָה; אִם-יִהְיוּ חֲטָאֵיכֶם כַּשָּׁנִים כַּשֶּׁלֶג יַלְבִּינוּ, אִם-יַאְדִּימוּ כַתּוֹלָע כַּצֶּמֶר
יִהְיוּ. 18 Come now, and let us reason together, saith the LORD; though your sins be as
scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.
34668 כַּצִּנָּה 1 Prep-כ, Article | Noun - feminine singular 1) something
piercing, hook, barb ; 1a) meaning dubious ; 2) coolness, cold (of snow) ; 3) shield, large
shield, buckler ; 3a) shield 6793 צִנָּה Psalm 5:13 יג כִּי-אַתָּה, תְּבָרֵךְ צַדִּיק:
יְהוָה--כַּצִּנָּה, רָצוֹן תַּעְטְרֶנּוּ. 13 For Thou dost bless the righteous; O LORD, Thou dost
encompass him with favour as with a shield. {P}
34669 כְּצִנַּת־ 1 כְּצִנַּת־שֶׁלֶג Prep-כ | Noun - feminine singular construct
1) something piercing, hook, barb ; 1a) meaning dubious ; 2) coolness, cold (of snow) ; 3)
shield, large shield, buckler ; 3a) shield 6793 צִנָּה Proverbs 25:13 יג אֱכָל-
בְּנִי דְבַשׁ כִּי-טוֹב; וְנֹפֶת מָתוֹק, עַל-חִכֶּךָ. 13 My son, eat thou honey, for it is good, and the
honeycomb is sweet to thy taste;
34670 כִּצְעִרָתוֹ 1 Prep-כ | Noun - feminine singular construct | third person
masculine singular 1) youth 6812 צְעִרָה Gen. 43:33 לג וַיֵּשְׁבוּ לְפָנָיו--
הַבְּכֹר כִּבְכֹרָתוֹ, וְהַצָּעִיר כִּצְעִרָתוֹ; וַיִּתְמְהוּ הָאֲנָשִׁים, אִישׁ אֶל-רֵעֵהוּ. 33 And they sat before
him, the firstborn according to his birthright, and the youngest according to his youth; and the
men marvelled one with another.
34671 כַּצִּפּוֹר 3 Prep-כ, Article | Noun - common singular 1) bird, fowl ;
1a) bird (singular) ; 1b) birds (coll) 6833 צִפּוֹר Job 40:29; Prov. 26:2; Lam.
3:52 כט הַתְשַׂחֶק-בּוֹ, כַּצִּפּוֹר; וְתִקְשְׁרֶנּוּ, לְנַעֲרוֹתֶיךָ. 29 Wilt thou play with him as with
a bird? Or wilt thou bind him for thy maidens?
34672 כְּצִפּוֹר 1 Noun - common both singular absolute homonym 1 | particle
preposition 1) bird, fowl ; 1a) bird (singular) ; 1b) birds (coll) 6833 צִפּוֹר
צִפּוֹר Hos. 11:11 יא יֶחֶרְדוּ כְצִפּוֹר מִמִּצְרַיִם, וּכְיוֹנָה מֵאֶרֶץ אַשּׁוּר; וְהוֹשַׁבְתִּים עַל-בָּתֵּיהֶם,
נְאֻם-יְהוָה. {ס} 11 They shall come trembling as a bird out of Egypt, and as a dove out of
the land of Assyria; and I will make them to dwell in their houses, saith the LORD. {S}
34673 כְּצִפּוֹר 3 Prep-כ | Noun - common singular 1) bird, fowl ; 1a)
bird (singular) ; 1b) birds (coll) 6833 צִפּוֹר Psalm 102:8; 124:7; Prov. 27:8

ח שָׁקַדְתִּי וָאֶהְיֶה-- כְּצִפּוֹר, בּוֹדֵד עַל-גָּג.   8 I watch, and am become like a sparrow that is alone upon the housetop.
34674   כְּצַפִּיחִת   1   Prep-כ | Noun - feminine singular   1) flat cake, wafer   6838   צַפִּיחִת   Exod. 16:31   לא וַיִּקְרְאוּ בֵית־יִשְׂרָאֵל אֶת־שְׁמוֹ, מָן; וְהוּא, כְּזֶרַע גַּד לָבָן, וְטַעְמוֹ, כְּצַפִּיחִת בִּדְבָשׁ.   31 And the house of Israel called the name thereof Manna; and it was like coriander seed, white; and the taste of it was like wafers made with honey.
34675   כְּצִפֳּרִים   1   Prep-כ | Noun - common plural   1) bird, fowl ; 1a) bird (singular) ; 1b) birds (coll)   6833   צִפּוֹר   Isaiah 31:5   ה כְּצִפֳּרִים עָפוֹת־־כֵּן יָגֵן יְהוָה צְבָאוֹת, עַל־יְרוּשָׁלִָם; גָּנוֹן וְהִצִּיל, פָּסֹחַ וְהִמְלִיט.   5 As birds hovering, so will the LORD of hosts protect Jerusalem; He will deliver it as He protecteth it, He will rescue it as He passeth over.
34676   כְּצִפְּרִין   1   Noun - common feminine plural absolute | particle preposition   1) bird   6853   צְפַר   Daniel 4:30 / 33   ל בַּהּ־שַׁעֲתָא, מִלְּתָא סָפַת עַל־נְבוּכַדְנֶצַּר, וּמִן־אֲנָשָׁא טְרִיד, וְעִשְׂבָּא כְתוֹרִין יֵאכֻל וּמִטַּל שְׁמַיָּא גִּשְׁמֵהּ יִצְטַבַּע־־עַד דִּי שַׂעְרֵהּ כְּנִשְׁרִין רְבָה, וְטִפְרוֹהִי כְצִפְּרִין.   30 The same hour was the thing fulfilled upon Nebuchadnezzar; and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hair was grown like eagles' feathers, and his nails like birds' claws.
34677   כַּצַּר   1   Prep-כ, Article | Noun - masculine singular   1) narrow, tight ; 2) straits, distress ; 3) adversary, foe, enemy, oppressor ; 4) hard pebble, flint   6862   צַר   Isa. 5:28   כח אֲשֶׁר חִצָּיו שְׁנוּנִים, וְכָל־קַשְּׁתֹתָיו דְּרֻכוֹת; פַּרְסוֹת סוּסָיו כַּצַּר נֶחְשָׁבוּ, וְגַלְגִּלָּיו כַּסּוּפָה.   28 Whose arrows are sharp, and all their bows bent; their horses' hoofs shall be counted like flint, and their wheels like a whirlwind;
34678   כְּצָר   1   Prep-כ | Noun - masculine singular   1) narrow, tight ; 2) straits, distress ; 3) adversary, foe, enemy, oppressor ; 4) hard pebble, flint   6862   צַר   Lam. 2:4   ד דָּרַךְ קַשְׁתּוֹ כְּאוֹיֵב, נִצָּב יְמִינוֹ כְּצָר, וַיַּהֲרֹג, כֹּל מַחֲמַדֵּי־עָיִן; בְּאֹהֶל, בַּת־צִיּוֹן, שָׁפַךְ כָּאֵשׁ, חֲמָתוֹ. {ס}   4 He hath bent His bow like an enemy, standing with His right hand as an adversary, and hath slain all that were pleasant to the eye; in the tent of the daughter of Zion He hath poured out His fury like fire. {S}
34679   כִּצְרוֹר   1   Prep-כ | Verb - Qal Infinitive construct   1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound ; 1a) (Qal) ; 1a1) to bind, tie up, shut up ; 1a2) to be scant, be cramped, be in straits ; 1b) (Pual) to be bound, be tied up ; 1c) (Hiphil) ; 1c1) to make narrow for, cause distress to, press hard upon ; 1c2) to suffer distress ; 2) to show hostility toward, vex ; 1a) (Qal) ; 1a1) to show hostility toward, treat with enmity, vex, harass ; 1a2) vexer, harasser (participle)   6887   צָרַר   Proverbs 26:8   ח כִּצְרוֹר אֶבֶן, בְּמַרְגֵּמָה-- כֵּן-נוֹתֵן לִכְסִיל כָּבוֹד.   8 As a small stone in a heap of stones, so is he that giveth honour to a fool.
34680   כְּצָרָיו   1   Noun - common masculine plural construct | suffix third person masculine singular homonym 2 | particle preposition   1) narrow, tight ; 2) straits, distress ; 3) adversary, foe, enemy, oppressor ; 4) hard pebble, flint   6862   צַר צָר

Job 19:11 יא וַיִּחַר עָלַי אַפּוֹ; וַיַּחְשְׁבֵנִי לוֹ כְצָרָיו. 11 He hath also kindled His wrath against me, and He counteth me unto Him as one of His adversaries.

34681 כִּצְרָף־ 1 כִּצְרָף־כָּסֶף Prep-כ | Verb - Qal Infinitive construct 1) to smelt, refine, test ; 1a) (Qal) ; 1a1) to smelt, refine ; 1a2) to test ; 1a3) to test (and prove true) ; 1a4) smelter, refiner, goldsmith (participle) ; 1b) (Niphal) to be refined ; 1c) (Piel) to be a refiner ; 1c1) refiner (participle) 6884 צָרַף Psalm 66:10 י כִּי-בְחַנְתָּנוּ אֱלֹהִים; צְרַפְתָּנוּ, כִּצְרָף-כָּסֶף. 10 For Thou, O God, hast tried us; Thou hast refined us, as silver is refined.

34682 כִּצְרֹף 1 Prep-כ | Verb - Qal Infinitive construct 1) to smelt, refine, test ; 1a) (Qal) ; 1a1) to smelt, refine ; 1a2) to test ; 1a3) to test (and prove true) ; 1a4) smelter, refiner, goldsmith (participle) ; 1b) (Niphal) to be refined ; 1c) (Piel) to be a refiner ; 1c1) refiner (participle) 6884 צָרַף Zech. 13:9 ט וְהֵבֵאתִי אֶת־הַשְּׁלִשִׁית, בָּאֵשׁ, וּצְרַפְתִּים כִּצְרֹף אֶת־הַכֶּסֶף, וּבְחַנְתִּים כִּבְחֹן אֶת־הַזָּהָב; הוּא יִקְרָא בִשְׁמִי, וַאֲנִי אֶעֱנֶה אֹתוֹ־־אָמַרְתִּי עַמִּי הוּא, וְהוּא יֹאמַר יְהוָה אֱלֹהָי. {פ} 9 And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried; they shall call on My name, and I will answer them; I will say: 'It is My people', and they shall say: 'The LORD is my God.' {P}

34683 כְּקֶבֶר 1 Prep-כ | Noun - masculine singular 1) grave, sepulchre, tomb 6913 קֶ֫בֶר Jer. 5:16 טז אַשְׁפָּתוֹ, כְּקֶבֶר פָּתוּחַ; כֻּלָּם, גִּבּוֹרִים. 16 Their quiver is an open sepulchre, they are all mighty men.

34684 כִּקְדֹחַ 1 Prep-כ | Verb - Qal Infinitive construct 1) to kindle, be kindled ; 1a) (Qal) ; 1a1) to kindle ; 1a2) to be kindled 6919 קָדַח Isa. 64:1 א כִּקְדֹחַ אֵשׁ הֲמָסִים, מַיִם תִּבְעֶה־אֵשׁ, לְהוֹדִיעַ שִׁמְךָ, לְצָרֶיךָ; מִפָּנֶיךָ, גּוֹיִם יִרְגָּזוּ. 1 As when fire kindleth the brush-wood, and the fire causeth the waters to boil; to make Thy name known to Thine adversaries, that the nations might tremble at Thy presence,

34685 כְּקֶדֶם 2 Prep-כ | Noun - masculine singular n m ; 1) east, antiquity, front, that which is before, aforetime ; 1a) front, from the front or east, in front, mount of the East ; 1b) ancient time, aforetime, ancient, from of old, earliest time ; 1c) anciently, of old (adverb) ; 1d) beginning ; 1e) east ; adv ; 2) eastward, to or toward the East 6924 קֶ֫דֶם Jer. 30:20; Lam. 5:21 כ וְהָיוּ בָנָיו כְּקֶדֶם, וַעֲדָתוֹ לְפָנַי תִּכּוֹן; וּפָקַדְתִּי, עַל כָּל־לֹחֲצָיו. 20 Their children also shall be as aforetime, and their congregation shall be established before Me, and I will punish all that oppress them.

34686 כְּקַדְמוֹתֵיכֶם 1 Prep-כ | Noun - feminine plural construct | second person masculine plural 1) antiquity, former state or estate or situation, before, origin ; 1a) antiquity, beginning, origin ; 1b) former state or situation conj ; 1c) before 6927 קַדְמַת Ezek. 36:11 יא וְהִרְבֵּיתִי עֲלֵיכֶם אָדָם וּבְהֵמָה, וְרָבוּ וּפָרוּ; וְהוֹשַׁבְתִּי אֶתְכֶם כְּקַדְמוֹתֵיכֶם, וְהֵיטִבֹתִי מֵרִאשֹׁתֵיכֶם, וִידַעְתֶּם, כִּי־אֲנִי יְהוָה. 11 and I will multiply upon you man and beast, and they shall increase and be fruitful; and I will cause you to be inhabited after your former estate, and will do better unto you than at your beginnings; and ye shall know that I am the LORD.

34687 כְקוֹל 1 Noun - common masculine singular construct | particle preposition 1) voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ; 2) lightness, frivolity 6963 קוֹל Eccl. 7:6 ו כִּי כְקוֹל הַסִּירִים תַּחַת הַסִּיר, כֵּן שְׂחֹק הַכְּסִיל; וְגַם־זֶה, הָבֶל. 6 For as the crackling of thorns under a pot, so is the laughter of the fool; this also is vanity.

34688 כְּקוֹל־ 9 כְּקוֹל־שַׁדַּי Prep-כ | Noun - masculine singular construct 1) voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ; 2) lightness, frivolity 6963 קוֹל Ezek. 1:24; 10:5; 43:2; Dan. 10:6; Joel 2:5; Nah. 2:8 כד וָאֶשְׁמַע אֶת־קוֹל כַּנְפֵיהֶם כְּקוֹל מַיִם רַבִּים כְּקוֹל־שַׁדַּי, בְּלֶכְתָּם־־קוֹל הֲמֻלָּה, כְּקוֹל מַחֲנֶה; בְּעָמְדָם, תְּרַפֶּינָה כַנְפֵיהֶן. 24 And when they went, I heard the noise of their wings like the noise of great waters, like the voice of the Almighty, a noise of tumult like the noise of a host; when they stood, they let down their wings.

34689 כַּקּוֹנֶה 1 Prep-כ, Article | Verb - Qal Participle - masculine singular 1) to get, acquire, create, buy, possess ; 1a) (Qal) ; 1a1) to get, acquire, obtain ; 1a1a) of God originating, creating, redeeming His people ; 1a1a1) possessor ; 1a1b) of Eve acquiring ; 1a1c) of acquiring knowledge, wisdom ; 1a2) to buy ; 1b) (Niphal) to be bought ; 1c) (Hiphil) to cause to possess 7069 קָנָה Isa. 24:2 ב וְהָיָה כָעָם, כַּכֹּהֵן, כַּעֶבֶד כַּאדֹנָיו, כַּשִּׁפְחָה כַּגְּבִרְתָּהּ; כַּקּוֹנֶה, כַּמּוֹכֵר, כַּמַּלְוֶה כַּלֹּוֶה, כַּנֹּשֶׁה כַּאֲשֶׁר נֹשֶׁא בוֹ. 2 And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the creditor, so with the debtor.

34690 כְּקוֹץ 1 Prep-כ | Noun - masculine singular 1) thorn, thornbush ; 1a) thornbush ; 1b) thorn 6975 קוֹץ 2 Sam. 23:6 ו וּבְלִיַּעַל, כְּקוֹץ מֻנָד כֻּלָּהַם: כִּי־לֹא בְיָד, יִקָּחוּ. 6 But the ungodly, they are as thorns thrust away, all of them, for they cannot be taken with the hand;

34691 כַּקָּטָן 1 Prep-כ, Article | Adjective - masculine singular 1) young, small, insignificant, unimportant ; 1a) small ; 1b) insignificant ; 1c) young ; 1d) unimportant 6996 קָטָן 2 Chr. 31:15 טו וְעַל־יָדוֹ עֵדֶן וּמִנְיָמִן וְיֵשׁוּעַ וּשְׁמַעְיָהוּ אֲמַרְיָהוּ וּשְׁכַנְיָהוּ, בְּעָרֵי הַכֹּהֲנִים־־בֶּאֱמוּנָה: לָתֵת לַאֲחֵיהֶם בְּמַחְלְקוֹת, כַּגָּדוֹל כַּקָּטָן. 15 And under him were Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities of the priests, in their office of trust, to give to their brethren by courses, as well to the great as to the small;

34692 כַּקָּטֹן 3 Prep-כ, Article | Adjective - masculine singular 1) young, small, insignificant, unimportant ; 1a) small ; 1b) insignificant ; 1c) young ; 1d) unimportant 6996 קָטָן Deut. 1:17; 1 Chr. 25:8; 26:13 יז לֹא־תַכִּירוּ פָנִים בַּמִּשְׁפָּט, כַּקָּטֹן כַּגָּדֹל תִּשְׁמָעוּן־־לֹא תָגוּרוּ מִפְּנֵי־אִישׁ, כִּי הַמִּשְׁפָּט לֵאלֹהִים הוּא; וְהַדָּבָר אֲשֶׁר יִקְשֶׁה מִכֶּם, תַּקְרִבוּן אֵלַי וּשְׁמַעְתִּיו. 17 Ye shall not respect persons in judgment; ye shall hear the small and the great alike; ye shall not be afraid of the face of any man; for the judgment is God's; and the cause that is too hard for you ye shall bring unto me, and I will hear it.'

34693 כְּקִיטֹר 1 Prep-כ | Noun - masculine singular construct 1) thick smoke, smoke 7008 קִיטוֹר Gen. 19:28 כח וַיַּשְׁקֵף, עַל־פְּנֵי סְדֹם וַעֲמֹרָה, וְעַל־

כָּל־פְּנֵי, אֶרֶץ הַכִּכָּר; וַיַּרְא, וְהִנֵּה עָלָה קִיטֹר הָאָרֶץ, כְּקִיטֹר, הַכִּבְשָׁן. 28 And he looked out toward Sodom and Gomorrah, and toward all the land of the Plain, and beheld, and, lo, the smoke of the land went up as the smoke of a furnace.

34694 כְּקִיר 1 Prep-כ | Noun - masculine singular 1) wall, side ; 1a) wall (of house or chamber) ; 1b) the sides (of the altar) 7023 קִיר Psalm 62:4 ד עַד-אָנָה, תְּהוֹתְתוּ עַל-אִישׁ-- תְּרָצְּחוּ כֻלְּכֶם: כְּקִיר נָטוּי; גָּדֵר, הַדְּחוּיָה. 4 How long will ye set upon a man, that ye may slay him, all of you, {N} as a leaning wall, a tottering fence?

34695 כַּקֵּן 1 Prep-כ, Article | Noun - masculine singular 1) nest ; 1a) nest (of bird) ; 1b) cells (like nests in Noah's ark) 7064 קֵן Isa. 10:14 יד וַתִּמְצָא כַקֵּן יָדִי, לְחֵיל הָעַמִּים, וְכֶאֱסֹף בֵּיצִים עֲזֻבוֹת, כָּל־הָאָרֶץ אֲנִי אָסָפְתִּי; וְלֹא הָיָה נֹדֵד כָּנָף, וּפֹצֶה פֶה וּמְצַפְצֵף. 14 And my hand hath found as a nest the riches of the peoples; and as one gathereth eggs that are forsaken, have I gathered all the earth; and there was none that moved the wing, or that opened the mouth, or chirped.

34696 כִּקְסוֹם־ 1 כִּקְסוֹם־שָׁוְא /;kethib ; כִּקְסָם־שָׁוְאqere Verb - Qal Infinitive construct - kethib | particle preposition kethib 1) (Qal) to practice divination, divine ; 1a) of diviners of the nations, Balaam; 1b) of false prophets of Israel ; 1c) prohibited 7080 קָסַם Ezek. 21:28/23 cf. Mic. 3:6 cf. Psalm 11:6 כח וְהָיָה לָהֶם כקסום־ (כִּקְסָם־) שָׁוְא בְּעֵינֵיהֶם, שְׁבֻעֵי שְׁבֻעוֹת לָהֶם; וְהוּא־מַזְכִּיר עָוֺן, לְהִתָּפֵשׂ. {ס} 28 And it shall be unto them as a false divination in their sight, who have weeks upon weeks! but it bringeth iniquity to remembrance, that they may be taken. {S}

34697 כִּקְסָם־ 1 כִּקְסוֹם־שָׁוְא / ;kethib; כִּקְסָם־שָׁוְאqere Verb - Qal Infinitive construct - qere | Noun - common masculine singular absolute | particle preposition qere 1) (Qal) to practice divination, divine ; 1a) of diviners of the nations, Balaam; 1b) of false prophets of Israel ; 1c) prohibited 7080 קָסַם Ezek. 21:28/23 cf. Mic. 3:6 cf. Psalm 11:6 כח וְהָיָה לָהֶם כקסום־ (כִּקְסָם־) שָׁוְא בְּעֵינֵיהֶם, שְׁבֻעֵי שְׁבֻעוֹת לָהֶם; וְהוּא־מַזְכִּיר עָוֺן, לְהִתָּפֵשׂ. {ס} 28 And it shall be unto them as a false divination in their sight, who have weeks upon weeks! but it bringeth iniquity to remembrance, that they may be taken. {S}

34698 כְּקֶצֶף 1 Prep-כ | Noun - masculine singular 1) wrath, anger ; 1a) of God ; 1b) of man ; 2) splinter, twig, broken twig ; 2a) meaning dubious 7110 קֶ֫צֶף Hos. 10:7 ז נִדְמֶה שֹׁמְרוֹן, מַלְכָּהּ, כְּקֶצֶף, עַל־פְּנֵי־מָיִם. 7 As for Samaria, her king is cut off, as foam upon the water.

34699 כִּקְרֹא 1 Prep-כ | Verb - Qal Infinitive construct 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא 2 Kings 5:7 ז וַיְהִי כִּקְרֹא מֶלֶךְ־יִשְׂרָאֵל אֶת־הַסֵּפֶר וַיִּקְרַע בְּגָדָיו, וַיֹּאמֶר הַאֱלֹהִים אָנִי לְהָמִית וּלְהַחֲיוֹת, כִּי־זֶה שֹׁלֵחַ אֵלַי, לֶאֱסֹף אִישׁ מִצָּרַעְתּוֹ: כִּי אַךְ־דְּעוּ־נָא וּרְאוּ, כִּי־מִתְאַנֶּה הוּא לִי. 7 And it came to pass, when the king of

Israel had read the letter, that he rent his clothes, and said: 'Am I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? but consider, I pray you, and see how he seeketh an occasion against me.'

34700 כְּקָרָבְכֶם 1 Prep-כְּ | Verb - Qal Infinitive construct | second person masculine plural 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present 7126 קָרַב Deut. 20:2 ב וְהָיָה, כְּקָרָבְכֶם אֶל־הַמִּלְחָמָה; וְנִגַּשׁ הַכֹּהֵן, וְדִבֶּר אֶל־הָעָם. 2 And it shall be, when ye draw nigh unto the battle, that the priest shall approach and speak unto the people,

34701 כִּקְרוֹא 1 Prep-כְּ | Verb - Qal Infinitive construct 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא Jer. 36:23 כג וַיְהִי כִּקְרוֹא יְהוּדִי, שָׁלֹשׁ דְּלָתוֹת וְאַרְבָּעָה, יִקְרָעֶהָ בְּתַעַר הַסֹּפֵר, וְהַשְׁלֵךְ אֶל־הָאֵשׁ אֲשֶׁר אֶל־הָאָח: עַד־תֹּם, כָּל־הַמְּגִלָּה, עַל־הָאֵשׁ, אֲשֶׁר עַל־הָאָח. 23 And it came to pass, when Jehudi had read three or four columns, that he cut it with the penknife, and cast it into the fire that was in the brazier, until all the roll was consumed in the fire that was in the brazier.

34702 כְּקֹרַח 1 Noun proper no gender no number no state | particle preposition Korah = |bald|; 1) son of Izhar, grandson of Kohath, great grandson of Levi and leader of the rebellion of the Israelites against Moses and Aaron while in the wilderness; punished and died by an earthquake and flames of fire ; 2) the 3rd son of Esau by Aholibamah andone of the dukes of Edom ; 3) son of Eliphaz by Adah, duke of Edom, and nephew of 1 ; 4)one of the 'sons' of Hebron 7141 קוֹרַח Num. 17:5 Num 16:40 ה זִכָּרוֹן לִבְנֵי יִשְׂרָאֵל, לְמַעַן אֲשֶׁר לֹא-יִקְרַב אִישׁ זָר אֲשֶׁר לֹא מִזֶּרַע אַהֲרֹן הוּא, לְהַקְטִיר קְטֹרֶת, לִפְנֵי יְהוָה; וְלֹא-יִהְיֶה כְקֹרַח וְכַעֲדָתוֹ, כַּאֲשֶׁר דִּבֶּר יְהוָה בְּיַד-מֹשֶׁה לוֹ. {פ} 5 to be a memorial unto the children of Israel, to the end that no common man, that is not of the seed of Aaron, draw near to burn incense before the LORD; that he fare not as Korah, and as his company; as the LORD spoke unto him by the hand of Moses. {P}

34703 כַּקַּשׁ 2 Prep-כְּ, Article | Noun - masculine singular 1) stubble, chaff 7179 קַשׁ Exod. 15:7; Isa. 40:24 ז וּבְרֹב גְּאוֹנְךָ, תַּהֲרֹס {ר} קָמֶיךָ; {ס} תְּשַׁלַּח, חֲרֹנְךָ--יֹאכְלֵמוֹ, כַּקַּשׁ. {ס} 7 And in the greatness of Thine excellency Thou overthrowest them that rise up against Thee; Thou sendest forth Thy wrath, it consumeth them as stubble.

34704 כְקַשׁ 1 Noun - common masculine singular absolute | particle preposition 1) stubble, chaff 7179 קַשׁ Isa. 47:14 יד הִנֵּה הָיוּ כְקַשׁ אֵשׁ שְׂרָפָתַם, לֹא־יַצִּילוּ אֶת־נַפְשָׁם מִיַּד לֶהָבָה; אֵין־גַּחֶלֶת לַחְמָם, אוּר לָשֶׁבֶת נֶגְדּוֹ. 14 Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame; it shall not be a coal to warm at, nor a fire to sit before.

34705 כְּקַשׁ 5 Prep-כ | Noun - masculine singular 1) stubble, chaff
7179 קַשׁ Job 41:21; Psalms 83:14; Isa. 41:2; Jer. 13:24; Nah. 1:10 כא כְּקַשׁ,
נֶחְשְׁבוּ תוֹתָח; וְיִשְׂחַק, לְרַעַשׁ כִּידוֹן. 21 Clubs are accounted as stubble; he laugheth at the
rattling of the javelin.

34706 כְּקֶשֶׁת 2 Prep-כ | Noun - feminine singular construct 1) bow ; 1a)
bow (for hunting, battle) ; 1b) bowmen, archers ; 1c) bow (fig. of might) ; 1d) rainbow
7198 קֶשֶׁת Psalm 78:57; Hos. 7:16 נז וַיִּסֹּגוּ וַיִּבְגְּדוּ, כַּאֲבוֹתָם; נֶהְפְּכוּ, כְּקֶשֶׁת רְמִיָּה.
57 But turned back, and dealt treacherously like their fathers; they were turned aside like a
deceitful bow.

34707 כָּר 1 Preposition | Noun proper - feminine singular Beth-car =
|house of the ram| or |place of the lamb|; 1) a place apparently belonging to the Philistines
1033 בֵּית־כַּר 1 Sam. 7:11 יא וַיֵּצְאוּ אַנְשֵׁי יִשְׂרָאֵל, מִן־הַמִּצְפָּה, וַיִּרְדְּפוּ, אֶת־
פְּלִשְׁתִּים; וַיַּכּוּם, עַד־מִתַּחַת לְבֵית כָּר. 11 And the men of Israel went out of Mizpah, and
pursued the Philistines, and smote them, until they came under Beth-car.

34708 כַר 1 שִׁלְחוּ־כַר Noun - masculine singular 1) howdah,
palanquin, basket saddle ; 1a) an enclosed riding space erected on a camel's saddle ; 2)
pasture, meadow ; 3) ram, lamb, he-lamb ; 4) battering-ram 3733 כָּר Isa. 16:1
א שִׁלְחוּ־כַר מֹשֵׁל־אֶרֶץ, מִסֶּלַע מִדְבָּרָה, אֶל־הַר, בַּת־צִיּוֹן. 1 Send ye the lambs for the ruler
of the land from the crags that are toward the wilderness, unto the mount of the daughter of
Zion.

34709 כַּר 1 Noun - masculine singular construct 1) howdah, palanquin,
basket saddle ; 1a) an enclosed riding space erected on a camel's saddle ; 2) pasture, meadow ;
3) ram, lamb, he-lamb ; 4) battering-ram 3733 כָּר Isa. 30:23 כג וְנָתַן מְטַר
זַרְעֲךָ אֲשֶׁר־תִּזְרַע אֶת־הָאֲדָמָה, וְלֶחֶם תְּבוּאַת הָאֲדָמָה, וְהָיָה דָשֵׁן, וְשָׁמֵן; יִרְעֶה מִקְנֶיךָ בַּיּוֹם הַהוּא, כַּר
נִרְחָב. 23 And He will give the rain for thy seed, wherewith thou sowest the ground, and
bread of the increase of the ground, and it shall be fat and plenteous; in that day shall thy
cattle feed in large pastures.

34710 כֹּר 4 Noun - masculine singular construct 1) kor, a measure
(usually dry) ; 1a) a dry or liquid measure equal to 10 ephahs or baths ; 1a1) a dry measure
containing 6.25 bushels (220 l) ; 1a2) a liquid measure of 58 gallons (263 l) 3734
כֹּר 1 Kings 5:2, 25 ב וַיְהִי לֶחֶם־שְׁלֹמֹה, לְיוֹם אֶחָד: שְׁלֹשִׁים כֹּר סֹלֶת, וְשִׁשִּׁים כֹּר קָמַח.
2 And Solomon's provision for one day was thirty measures of fine flour, and threescore
measures of meal;

34711 כִּרְאוּבֵן 1 Prep-כ | Noun proper - masculine singular Reuben =
|behold a son|; 1) the eldest son of Jacob by Leah ; 2) the tribe descended from Reuben; 3)
the territory inhabited by the tribe of Reuben 7205 רְאוּבֵן Gen. 48:5 ה
וְעַתָּה שְׁנֵי־בָנֶיךָ הַנּוֹלָדִים לְךָ בְּאֶרֶץ מִצְרַיִם, עַד־בֹּאִי אֵלֶיךָ מִצְרַיְמָה--לִי־הֵם: אֶפְרַיִם, וּמְנַשֶּׁה--
כִּרְאוּבֵן וְשִׁמְעוֹן, יִהְיוּ־לִי. 5 And now thy two sons, who were born unto thee in the land of
Egypt before I came unto thee into Egypt, are mine; Ephraim and Manasseh, even as Reuben
and Simeon, shall be mine.

34712 כִּרְאוֹת 1 Prep-כְּ | Verb - Qal Infinitive construct 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face
7200 רָאָה Est. 5:2 ב וַיְהִי כִרְאוֹת הַמֶּלֶךְ אֶת־אֶסְתֵּר הַמַּלְכָּה, עֹמֶדֶת בֶּחָצֵר--נָשְׂאָה
חֵן, בְּעֵינָיו; וַיּוֹשֶׁט הַמֶּלֶךְ לְאֶסְתֵּר, אֶת־שַׁרְבִיט הַזָּהָב אֲשֶׁר בְּיָדוֹ, וַתִּקְרַב אֶסְתֵּר, וַתִּגַּע בְּרֹאשׁ הַשַּׁרְבִיט.
2 And it was so, when the king saw Esther the queen standing in the court, that she obtained favour in his sight; and the king held out to Esther the golden sceptre that was in his hand. So Esther drew near, and touched the top of the sceptre.

34713 כִּרְאוֹת 11 Prep-כְּ | Verb - Qal Infinitive construct 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face
7200 רָאָה Jos. 8:14; 1 Kings 16:18; 18:17; 22:32f; 2 Kings 4:25; 9:22; 2 Chr. 18:31f;
(Est. 5:2); Job 10:4; Jer. 41:13; (Est. 5:2 כִּרְאוֹת) יד וַיְהִי כִּרְאוֹת מֶלֶךְ־הָעַי, וַיְמַהֲרוּ וַיַּשְׁכִּימוּ
וַיֵּצְאוּ אַנְשֵׁי־הָעִיר לִקְרַאת־יִשְׂרָאֵל לַמִּלְחָמָה הוּא וְכָל־עַמּוֹ לַמּוֹעֵד--לִפְנֵי הָעֲרָבָה; וְהוּא לֹא יָדַע, כִּי־
אֹרֵב לוֹ מֵאַחֲרֵי הָעִיר. 14 And it came to pass, when the king of Ai saw it, that the men of the city hastened and rose up early and went out against Israel to battle, he and all his people, at the time appointed, in front of the Arabah; but he knew not that there was an ambush against him behind the city

34714 כִּרְאוֹתָהּ 1 Prep-כְּ | Verb - Qal Infinitive construct | third person feminine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Gen. 39:13 יג וַיְהִי,
כִּרְאוֹתָהּ, כִּי־עָזַב בִּגְדוֹ, בְּיָדָהּ; וַיָּנָס, הַחוּצָה. 13 And it came to pass, when she saw that he had left his garment in her hand, and was fled forth,

34715 כִּרְאוֹתוֹ 1 Prep-כְּ | Verb - Qal Infinitive construct | third person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ;

1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Jdg. 11:35 לה וַיְהִי כִרְאוֹתוֹ אוֹתָהּ וַיִּקְרַע אֶת־בְּגָדָיו, וַיֹּאמֶר אֲהָהּ בִּתִּי הַכְרֵעַ הִכְרַעְתִּנִי, וְאַתְּ, הָיִית בְּעֹכְרָי; וְאָנֹכִי, פָּצִיתִי פִי אֶל־יְהוָה, וְלֹא אוּכַל, לָשׁוּב. 35 And it came to pass, when he saw her, that he rent his clothes, and said: 'Alas, my daughter! thou hast brought me very low, and thou art become my troubler; for I have opened my mouth unto the LORD, and I cannot go back.'

34716 כִּרְאוֹתוֹ 1 Prep-כּ | Verb - Qal Infinitive construct | third person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Gen. 44:31 לא וְהָיָה, כִּרְאוֹתוֹ כִּי־אֵין הַנַּעַר־־וָמֵת; וְהוֹרִידוּ עֲבָדֶיךָ אֶת־שֵׂיבַת עַבְדְּךָ אָבִינוּ, בְּיָגוֹן־־שְׁאֹלָה. 31 it will come to pass, when he seeth that the lad is not with us, that he will die; and thy servants will bring down the gray hairs of thy servant our father with sorrow to the grave.

34717 כִּרְאֹתְכֶם 1 Prep-כּ | Verb - Qal Infinitive construct | second person masculine plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Jos. 3:3 ג וַיְצַוּוּ, אֶת־הָעָם לֵאמֹר, כִּרְאֹתְכֶם אֵת אֲרוֹן בְּרִית־יְהוָה אֱלֹהֵיכֶם, וְהַכֹּהֲנִים הַלְוִיִּם נֹשְׂאִים אֹתוֹ־־וְאַתֶּם, תִּסְעוּ מִמְּקוֹמְכֶם, וַהֲלַכְתֶּם, אַחֲרָיו. 3 and they commanded the people, saying: 'When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it.

34718 כִּרְאוֹתָם 2 Prep-כּ | Verb - Qal Infinitive construct | third person masculine plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1)

to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Jdg. 14:11; 2 Kings 12:11
יא וַיְהִי, כִּרְאוֹתָם אוֹתוֹ; וַיִּקְחוּ שְׁלֹשִׁים מֵרֵעִים, וַיִּהְיוּ אִתּוֹ. 11 And it came to pass, when they saw him, that they brought thirty companions to be with him.

34719 כִּרְאִי 1 Prep-כ | Noun - masculine singular 1) mirror 7209
רְאִי Job 37:18 יח תַּרְקִיעַ עִמּוֹ, לִשְׁחָקִים; חֲזָקִים, כִּרְאִי מוּצָק. 18 Canst thou with Him spread out the sky, which is strong as a molten mirror?

34720 כְּרֹאִי 1 Prep-כ | Noun - masculine singular 1) looking, appearance, seeing, sight ; 1a) seeing ; 1b) appearance ; 1c) sight, spectacle 7210 רֳאִי Nah. 3:6 ו וְהִשְׁלַכְתִּי עָלַיִךְ שִׁקֻּצִים, וְנִבַּלְתִּיךְ; וְשַׂמְתִּיךְ, כְּרֹאִי. 6 And I will cast detestable things upon thee, and make thee vile, and will make thee as dung.

34721 כִּרְאֵים 1 Prep-כ | Noun - masculine singular 1) probably the great aurochs or wild bulls which are now extinct. The exact meaning is not known. 7214
רְאֵם Psalm 92:11 יא וַתָּרֶם כִּרְאֵים קַרְנִי; בַּלֹּתִי, בְּשֶׁמֶן רַעֲנָן. 11 But my horn hast Thou exalted like the horn of the wild-ox; I am anointed with rich oil.

34722 כָּרֹאשׁ 1 Prep-כ, Article | Noun - masculine singular 1) gall, venom, bitter, poisonous 7219 רוֹשׁ Hos. 10:4 ד דִּבְּרוּ דְבָרִים, אָלוֹת שָׁוְא כָּרֹת בְּרִית; וּפָרַח כָּרֹאשׁ מִשְׁפָּט, עַל תַּלְמֵי שָׂדָי. 4 They speak words, they swear falsely, they make covenants; thus judgment springeth up as hemlock in the furrows of the field.

34723 כָּרִאשׁוֹן 1 Prep-כ, Article | Adjective - masculine singular adj ; 1) first, primary, former ; 1a) former (of time) ; 1a1) ancestors ; 1a2) former things ; 1b) foremost (of location) ; 1c) first (in time) ; 1d) first, chief (in degree) ; adv ; 2) first, before, formerly, at first 7223 רִאשׁוֹן Lev. 9:15 טו וַיַּקְרֵב, אֵת קָרְבַּן הָעָם; וַיִּקַּח אֶת-שְׂעִיר הַחַטָּאת, אֲשֶׁר לָעָם, וַיִּשְׁחָטֵהוּ וַיְחַטְּאֵהוּ, כָּרִאשׁוֹן. 15 And the people's offering was presented; and he took the goat of the sin-offering which was for the people, and slew it, and offered it for sin, as the first.

34724 כָּרִאשֹׁנָה 1 Prep-כ, Article | Adjective - feminine singular adj ; 1) first, primary, former ; 1a) former (of time) ; 1a1) ancestors ; 1a2) former things ; 1b) foremost (of location) ; 1c) first (in time) ; 1d) first, chief (in degree) ; adv ; 2) first, before, formerly, at first 7223 רִאשׁוֹן Dan. 11:29 כט לַמּוֹעֵד יָשׁוּב, וּבָא בַנֶּגֶב; וְלֹא-תִהְיֶה כָרִאשֹׁנָה, וְכָאַחֲרוֹנָה. 29 At the time appointed he shall return, and come into the south; but it shall not be in the latter time as it was in the former.

34725 כָּרִאשֹׁנָה 1 Prep-כ, Article | Adjective - feminine singular adj ; 1) first, primary, former ; 1a) former (of time) ; 1a1) ancestors ; 1a2) former things ; 1b) foremost (of location) ; 1c) first (in time) ; 1d) first, chief (in degree) ; adv ; 2) first, before, formerly, at first 7223 רִאשׁוֹן Deut. 9:18 יח וָאֶתְנַפַּל לִפְנֵי יְהוָה כָּרִאשֹׁנָה, אַרְבָּעִים יוֹם וְאַרְבָּעִים לַיְלָה--לֶחֶם לֹא אָכַלְתִּי, וּמַיִם לֹא שָׁתִיתִי: עַל כָּל-חַטַּאתְכֶם אֲשֶׁר חֲטָאתֶם, לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה לְהַכְעִיסוֹ. 18 And I fell down before the LORD, as at the first, forty

days and forty nights; I did neither eat bread nor drink water; because of all your sin which ye sinned, in doing that which was evil in the sight of the LORD, to provoke Him.
34726 כָּרִאשֹׁנִים 4 Prep-כ, Article | Adjective - masculine plural adj ; 1) first, primary, former ; 1a) former (of time) ; 1a1) ancestors ; 1a2) former things ; 1b) foremost (of location) ; 1c) first (in time) ; 1d) first, chief (in degree) ; adv ; 2) first, before, formerly, at first 7223 רִאשׁוֹן Exod. 34:1, 4; Deut. 10:1, 3 א וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, פְּסָל־לְךָ שְׁנֵי־לֻחֹת אֲבָנִים כָּרִאשֹׁנִים; וְכָתַבְתִּי, עַל־הַלֻּחֹת, אֶת־הַדְּבָרִים, אֲשֶׁר הָיוּ עַל־הַלֻּחֹת הָרִאשֹׁנִים אֲשֶׁר שִׁבַּרְתָּ. 1 And the LORD said unto Moses: 'Hew thee two tables of stone like unto the first; and I will write upon the tables the words that were on the first tables, which thou didst break.
34727 כִּרְאֹת 2 Prep-כ | Verb - Qal Infinitive construct 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Gen. 24:30; 33:10 ל וַיְהִי כִּרְאֹת אֶת־הַנֶּזֶם, וְאֶת־הַצְּמִדִים עַל־יְדֵי אֲחֹתוֹ, וּכְשָׁמְעוֹ אֶת־דִּבְרֵי רִבְקָה אֲחֹתוֹ לֵאמֹר, כֹּה־דִבֶּר אֵלַי הָאִישׁ; וַיָּבֹא, אֶל־הָאִישׁ, וְהִנֵּה עֹמֵד עַל־הַגְּמַלִּים, עַל־הָעָיִן. 30 And it came to pass, when he saw the ring, and the bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying: 'Thus spoke the man unto me,' that he came unto the man; and, behold, he stood by the camels at the fountain.
34728 כִּרְאֹתוֹ 2 Prep-כ | Verb - Qal Infinitive construct | third person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה 2 Kings 6:21; 23:29 כא וַיֹּאמֶר מֶלֶךְ־יִשְׂרָאֵל אֶל־אֱלִישָׁע, כִּרְאֹתוֹ אוֹתָם: הַאַכֶּה אַכֶּה, אָבִי. 21 And the king of Israel said unto Elisha, when he saw them: 'My father, shall I smite them? shall I smite them?'
34729 כְּרֹב 7 Prep-כ | Noun - masculine singular construct 1) multitude, abundance, greatness; 1a) multitude ; 1a1) abundance, abundantly ; 1a2) numerous ; 1b) greatness 7230 רֹב Neh. 13:22; Psalms 51:3; 69:17; 106:45; 150:2; Lam. 3:32; Hos. 10:1 כב וָאֹמְרָה לַלְוִיִּם, אֲשֶׁר יִהְיוּ מִטַּהֲרִים וּבָאִים שֹׁמְרִים הַשְּׁעָרִים--לְקַדֵּשׁ, אֶת-יוֹם הַשַּׁבָּת; גַּם-זֹאת זָכְרָה-לִּי אֱלֹהַי, וְחוּסָה עָלַי כְּרֹב חַסְדֶּךָ. {פ} 22 And I commanded the Levites that they should purify themselves, and that they should come and keep the gates, to

sanctify the sabbath day. Remember unto me, O my God, this also, and spare me according to the greatness of Thy mercy. {P}

34730 כִּרְבִיבִים 2 Prep-כ | Noun - masculine plural 1) copious showers, heavy showers ; 1a) as bringing fertility ; 1b) of prophetic influence (fig) 7241 רְבִיבִים Psalm 72:6; Mic. 5:6 ו יֵרֵד, כְּמָטָר עַל-גֵּז; כִּרְבִיבִים, זַרְזִיף אָרֶץ. 6 May he come down like rain upon the mown grass, as showers that water the earth.

34731 כְּרֻבִים 1 Noun - common masculine plural absolute homonym 1 1) cherub, cherubim (pl) ; 1a) an angelic being ; 1a1) as guardians of Eden ; 1a2) as flanking God's throne ; 1a3) as an image form hovering over the Ark of the Covenant ; 1a4) as the chariot of Jehovah (fig.) 3742 כְּרוּב Exod. 37:7 ז וַיַּעַשׂ שְׁנֵי כְרֻבִים, זָהָב; מִקְשָׁה עָשָׂה אֹתָם, מִשְּׁנֵי קְצוֹת הַכַּפֹּרֶת. 7 And he made two cherubim of gold: of beaten work made he them, at the two ends of the ark-cover:

34732 כְּרֻבִים 5 Noun - masculine plural 1) cherub, cherubim (pl) ; 1a) an angelic being ; 1a1) as guardians of Eden ; 1a2) as flanking God's throne ; 1a3) as an image form hovering over the Ark of the Covenant ; 1a4) as the chariot of Jehovah (fig.) 3742 כְּרוּב Exod. 25:18; 26:1, 31; 36:8, 35 יח וְעָשִׂיתָ שְׁנַיִם כְּרֻבִים, זָהָב; מִקְשָׁה תַּעֲשֶׂה אֹתָם, מִשְּׁנֵי קְצוֹת הַכַּפֹּרֶת. 18 And thou shalt make two cherubim of gold; of beaten work shalt thou make them, at the two ends of the ark-cover.

34733 כְּרֻבָּם 1 Prep-כ | Verb - Qal Infinitive construct | third person masculine plural 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה Hosea 4:7 ז כְּרֻבָּם, כֵּן חָטְאוּ־לִי; כְּבוֹדָם, בְּקָלוֹן אָמִיר. 7 The more they were increased, the more they sinned against Me; I will change their glory into shame.

34734 כְּרָגַע 1 Noun - common masculine singular absolute | particle preposition n m ; 1) a moment ; adv ; 2) for a moment, atone moment...at another moment ; with prep ; 3) in a moment 7281 רֶגַע Psalm 73:19; cf. Num. 16:21; 17:10; יט אֵיךְ הָיוּ לְשַׁמָּה כְרָגַע; סָפוּ תַמּוּ, מִן-בַּלָּהוֹת. 19 How are they become a desolation in a moment! They are wholly consumed by terrors.

34735 כְּרָגַע 2 Prep-כ | Noun - masculine singular n m ; 1) a moment ; adv ; 2) for a moment, atone moment...at another moment ; with prep ; 3) in a moment 7281 רָ֫גַע Num. 16:21; 17:10 כא הִבָּדְלוּ, מִתּוֹךְ הָעֵדָה הַזֹּאת; וַאֲכַלֶּה אֹתָם, כְּרָגַע. 21 'Separate yourselves from among this congregation, that I may consume them in a moment.'

34736 כָּרָה 2 כָּרָה־לוֹ Verb - Qal Perfect - third person masculine singular 1) to dig, excavate, dig through ; 1a) (Qal) to dig ; 1b) (Niphal) to be dug ; 2) (Qal) to give a banquet or feast ; 3) (Qal) to get by trade, trade, buy 3738 כָּרָה 2 Chr. 16:14; Psalm 7:15 יד וַיִּקְבְּרֻהוּ בְקִבְרֹתָיו, אֲשֶׁר כָּרָה־לוֹ בְּעִיר דָּוִיד, וַיַּשְׁכִּיבֻהוּ בַּמִּשְׁכָּב אֲשֶׁר

מְלֵא בְּשָׂמִים וּזְנִים, מְרֻקָּחִים בְּמִרְקַחַת מַעֲשֶׂה; וַיִּשְׂרְפוּ־לוֹ שְׂרֵפָה, גְּדוֹלָה עַד־לִמְאֹד. {פ}
14 And they buried him in his own sepulchres, which he had hewn out for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds [of spices] prepared by the perfumers' art; and they made a very great burning for him. {P}

34737 כֵּרָה 1 Noun - feminine singular 1) feast 3740 כֵּרָה
2 Kings 6:23 כג וַיִּכְרֶה לָהֶם כֵּרָה גְדוֹלָה, וַיֹּאכְלוּ וַיִּשְׁתּוּ, וַיְשַׁלְּחֵם, וַיֵּלְכוּ אֶל־אֲדֹנֵיהֶם; וְלֹא־יָסְפוּ עוֹד גְּדוּדֵי אֲרָם, לָבוֹא בְּאֶרֶץ יִשְׂרָאֵל. {פ} 23 And he prepared great provision for them; and when they had eaten and drunk, he sent them away, and they went to their master. And the bands of Aram came no more into the land of Israel. {P}

34738 כֹּרֶה 2 Verb - Qal Participle - masculine singular 1) to dig, excavate, dig through ; 1a) (Qal) to dig ; 1b) (Niphal) to be dug ; 2) (Qal) to give a banquet or feast ; 3) (Qal) to get by trade, trade, buy 3738 כָּרָה Prov. 16:27; 26:27
כז אִישׁ בְּלִיַּעַל, כֹּרֶה רָעָה; וְעַל-שפתיו (שְׂפָתוֹ), כְּאֵשׁ צָרָבֶת. 27 An ungodly man diggeth up evil, and in his lips there is as a burning fire.

34739 כָּרוּ 2 Verb - Qal Perfect - third person common plural 1) to dig, excavate, dig through ; 1a) (Qal) to dig ; 1b) (Niphal) to be dug ; 2) (Qal) to give a banquet or feast ; 3) (Qal) to get by trade, trade, buy 3738 כָּרָה Jer. 18:20, 22 כ הַיְשֻׁלַּם תַּחַת־טוֹבָה רָעָה, כִּי־כָרוּ שׁוּחָה לְנַפְשִׁי; זְכֹר עָמְדִי לְפָנֶיךָ, לְדַבֵּר עֲלֵיהֶם טוֹבָה, לְהָשִׁיב אֶת־חֲמָתְךָ, מֵהֶם. 20 Shall evil be recompensed for good? for they have digged a pit for my soul. Remember how I stood before Thee to speak good for them, to turn away Thy wrath from them.

34740 כָּרוּ־ 2 Verb - Qal Perfect - third person common plural 1) to dig, excavate, dig through ; 1a) (Qal) to dig ; 1b) (Niphal) to be dug ; 2) (Qal) to give a banquet or feast ; 3) (Qal) to get by trade, trade, buy 3738 כָּרָה Psalm 57:7; 119:85
ז רֶשֶׁת, הֵכִינוּ לִפְעָמַי-- כָּפַף נַפְשִׁי: כָּרוּ לְפָנַי שִׁיחָה; נָפְלוּ בְתוֹכָהּ סֶלָה. 7 They have prepared a net for my steps, my soul is bowed down; {N} they have digged a pit before me, they are fallen into the midst thereof themselves. Selah

34741 כְּרוּב 9 Noun - masculine singular construct 1) cherub, cherubim (pl) ; 1a) an angelic being ; 1a1) as guardians of Eden ; 1a2) as flanking God's throne ; 1a3) as an image form hovering over the Ark of the Covenant ; 1a4) as the chariot of Jehovah (fig.) 3742 כְּרוּב Exod. 25:19; 37:8; 2 Sam. 22:11; Ezr. 2:59; Neh. 7:61; Psalms 18:11; Ezek. 28:14, 16; 41:18 יט וַעֲשֵׂה כְּרוּב אֶחָד מִקָּצָה, מִזֶּה, וּכְרוּב־אֶחָד מִקָּצָה, מִזֶּה; מִן־הַכַּפֹּרֶת תַּעֲשׂוּ אֶת־הַכְּרֻבִים, עַל־שְׁנֵי קְצוֹתָיו. 19 And make one cherub at the one end, and one cherub at the other end; of one piece with the ark-cover shall ye make the cherubim of the two ends thereof.

34742 כְּרוּבִים 2 Noun - common masculine plural absolute 1) cherub, cherubim (pl) ; 1a) an angelic being ; 1a1) as guardians of Eden ; 1a2) as flanking God's throne ; 1a3) as an image form hovering over the Ark of the Covenant ; 1a4) as the chariot of Jehovah (fig.) 3742 כְּרוּב 1 Kings 6:23; Ezek. 10:20 כג וַיַּעַשׂ בַּדְּבִיר, שְׁנֵי כְרוּבִים עֲצֵי־שָׁמֶן: עֶשֶׂר אַמּוֹת, קוֹמָתוֹ. 23 And in the Sanctuary he made two cherubim of olive-wood, each ten cubits high.

34743 כְּרוּבִים 10 Noun - masculine plural 1) cherub, cherubim (pl) ; 1a) an angelic being ; 1a1) as guardians of Eden ; 1a2) as flanking God's throne ; 1a3) as an image form hovering over the Ark of the Covenant ; 1a4) as the chariot of Jehovah (fig.)
3742 כְּרוּב 1 Kings 6:29, 32, 35; 7:36; 2 Chr. 3:7, 10, 14; Psalms 99:1; Ezek. 41:18, 25 כט וְאֵת כָּל־קִירוֹת הַבַּיִת מֵסַב קָלַע, פִּתּוּחֵי מִקְלְעוֹת כְּרוּבִים וְתִמֹּרֹת, וּפְטוּרֵי, צִצִּים--מִלִּפְנִים, וְלַחִיצוֹן. 29 And he carved all the walls of the house round about with carved figures of cherubim and palm-trees and open flowers, within and without.
34744 כָּרוּהָ 1 Verb - Qal Perfect - third person common plural | third person feminine singular 1) to dig, excavate, dig through ; 1a) (Qal) to dig ; 1b) (Niphal) to be dug ; 2) (Qal) to give a banquet or feast ; 3) (Qal) to get by trade, trade, buy 3738 כָּרָה Num. 21:18 יח בְּאֵר חֲפָרוּהָ שָׂרִים, כָּרוּהָ נְדִיבֵי הָעָם, בִּמְחֹקֵק, בְּמִשְׁעֲנֹתָם; וּמִמִּדְבָּר, מַתָּנָה. 18 The well, which the princes digged, which the nobles of the people delved, with the sceptre, and with their staves. And from the wilderness to Mattanah;
34745 כָּרוּחַ 2 Verb - Qal Perfect - third person common plural | third person feminine singular 1) to dig, excavate, dig through ; 1a) (Qal) to dig ; 1b) (Niphal) to be dug ; 2) (Qal) to give a banquet or feast ; 3) (Qal) to get by trade, trade, buy 3738 כָּרָה Job 30:15; Isa. 64:5 טו הָהְפַּךְ עָלַי, בַּלָּהוֹת: תִּרְדֹּף כָּרוּחַ, נְדִבָתִי; וּכְעָב, עָבְרָה יְשֻׁעָתִי. 15 Terrors are turned upon me, {N}they chase mine honour as the wind; and my welfare is passed away as a cloud .
34746 כְּרוּחַ־ 1 כְּרוּחַ־קָדִים Prep-כ | Noun - common singular construct 1) wind, breath, mind, spirit ; 1a) breath; 1b) wind ; 1b1) of heaven ; 1b2) quarter (of wind), side ; 1b3) breath of air ; 1b4) air, gas ; 1b5) vain, empty thing ; 1c) spirit (as that which breathes quickly in animation or agitation) ; 1c1) spirit, animation, vivacity, vigour ; 1c2) courage ; 1c3) temper, anger ; 1c4) impatience, patience ; 1c5) spirit, disposition (as troubled, bitter, discontented) ; 1c6) disposition (of various kinds), unaccountable or uncontrollable impulse ; 1c7) prophetic spirit ; 1d) spirit (of the living, breathing being in man and animals) ; 1d1) as gift, preserved by God, God's spirit, departing at death, disembodied being ; 1e) spirit (as seat of emotion) ; 1e1) desire ; 1e2) sorrow, trouble ; 1f) spirit ; 1f1) as seat or organ of mental acts ; 1f2) rarely of the will ; 1f3) as seat especially of moral character ; 1g)Spirit of God, the third person of the triune God, the HolySpirit, coequal, coeternal with the Father and theSon ; 1g1) as inspiring ecstatic state of prophecy ; 1g2) as impelling prophet to utter instruction or warning ; 1g3) imparting warlike energy and executive and administrative power ; 1g4) as endowing men with various gifts ; 1g5) as energy of life ; 1g6) as manifest in theShekinah glory ; 1g7) never referred to as a depersonalised force 7307 ר֫וּחַ Jer. 18:17 יז כְּרוּחַ־קָדִים אֲפִיצֵם, לִפְנֵי אוֹיֵב; עֹרֶף וְלֹא־פָנִים אֶרְאֵם, בְּיוֹם אֵידָם. {ס} 17 I will scatter them as with an east wind before the enemy; I will look upon their back, and not their face, in the day of their calamity. {S}
34747 כְּרָחֵל 1 Prep-כ | Noun proper - feminine singular Rachel = |ewe|; 1) daughter of Laban, wife of Jacob, and mother of Joseph and Benjamin 7354 רָחֵל Ruth 4:11 יא וַיֹּאמְרוּ כָּל־הָעָם אֲשֶׁר־בַּשַּׁעַר, וְהַזְּקֵנִים--עֵדִים; יִתֵּן יְהוָה אֶת־הָאִשָּׁה הַבָּאָה אֶל־בֵּיתֶךָ, כְּרָחֵל וּכְלֵאָה אֲשֶׁר בָּנוּ שְׁתֵּיהֶם אֶת־בֵּית יִשְׂרָאֵל, וַעֲשֵׂה־חַיִל בְּאֶפְרָתָה, וּקְרָא־שֵׁם בְּבֵית לָחֶם.

11 And all the people that were in the gate, and the elders, said: 'We are witnesses. The LORD make the woman that is come into thy house like Rachel and like Leah, which two did build the house of Israel; and do thou worthily in Ephrath, and be famous in Beth-lehem;

34748 כְּרַחֵם 1 Prep-כ | Verb - Piel Infinitive construct 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion ; 1a) (Qal) to love ; 1b) (Piel) ; 1b1) to have compassion, be compassionate ; 1b1a) of God, man ; 1c) (Pual) to be shown compassion, be compassionate 7355 רָחַם Psalm 103:13
יג כְּרַחֵם אָב, עַל-בָּנִים-- רִחַם יְהוָה, עַל-יְרֵאָיו. 13 Like as a father hath compassion upon his children, so hath the LORD compassion upon them that fear Him.

34749 כְּרַחֲמָיו 1 Prep-כ | Noun - masculine plural construct | third person masculine singular n m ; 1) womb ; n m abs pl intens ; 2) compassion 7356
רַ֫חַם Isa. 63:7 ז חַסְדֵי יְהוָה אַזְכִּיר, תְּהִלֹּת יְהוָה, כְּעַל, כֹּל אֲשֶׁר־גְּמָלָנוּ יְהוָה; וְרַב־טוּב
לְבֵית יִשְׂרָאֵל, אֲשֶׁר־גְּמָלָם כְּרַחֲמָיו וּכְרֹב חֲסָדָיו. 7 I will make mention of the mercies of the LORD, and the praises of the LORD, according to all that the LORD hath bestowed on us; and the great goodness toward the house of Israel, which He hath bestowed on them according to His compassions, and according to the multitude of His mercies.

34750 כְּרַחֲמֶיךָ 1 Prep-כ | Noun - masculine plural construct | second person masculine singular n m ; 1) womb ; n m abs pl intens ; 2) compassion 7356
רַ֫חַם Neh. 9:28 כח וּכְנוֹחַ לָהֶם--יָשׁוּבוּ, לַעֲשׂוֹת רַע לְפָנֶיךָ; וַתַּעַזְבֵם בְּיַד אֹיְבֵיהֶם, וַיִּרְדּוּ
בָהֶם, וַיָּשׁוּבוּ וַיִּזְעָקוּךָ, וְאַתָּה מִשָּׁמַיִם תִּשְׁמַע וְתַצִּילֵם כְּרַחֲמֶיךָ רַבּוֹת עִתִּים. 28 But after they had rest, they did evil again before Thee; therefore didst Thou leave them in the hand of their enemies, so that they had the dominion over them; yet when they returned, and cried unto Thee, many times didst Thou hear from heaven, and deliver them according to Thy mercies;

34751 כִּרְחֹק 1 Prep-כ | Verb - Qal Infinitive construct v ; 1) to be or become far, be or become distant, be removed, go far away ; 1a) (Qal) to be far, be distant ; 1b) (Piel) to send far away, extend ; 1c) (Hiphil) ; 1c1) to make or exhibit distance, be gone far ; 1c2) to remove, put far away ; 2) (Niphal) loose ; v inf (as adv) ; 3) at a distance
7368 רָחַק Psalm 103:12 יב כִּרְחֹק מִזְרָח, מִמַּעֲרָב-- הִרְחִיק מִמֶּנּוּ, אֶת-פְּשָׁעֵינוּ.
12 As far as the east is from the west, so far hath He removed our transgressions from us.

34752 כְּרֵיחַ 2 Prep-כ | Noun - masculine singular construct 1) scent, fragrance, aroma, odour ; 1a) scent, odour ; 1b) odour of soothing (technical term for sacrifice to God) 7381 רֵ֫יחַ Gen. 27:27; Cant. 4:11 כז וַיִּגַּשׁ, וַיִּשַּׁק־לוֹ, וַיָּרַח אֶת־רֵיחַ
בְּגָדָיו, וַיְבָרְכֵהוּ; וַיֹּאמֶר, רְאֵה רֵיחַ בְּנִי, כְּרֵיחַ שָׂדֶה, אֲשֶׁר בֵּרְכוֹ יְהוָה. 27 And he came near, and kissed him. And he smelled the smell of his raiment, and blessed him, and said: See, the smell of my son is as the smell of a field which the LORD hath blessed.

34753 כָּרִים 1 Noun - masculine plural 1) howdah, palanquin, basket saddle ; 1a) an enclosed riding space erected on a camel's saddle ; 2) pasture, meadow ; 3) ram, lamb, he-lamb ; 4) battering-ram 3733 כַּר Psalm 65:13 יג יִרְעֲפוּ,
נְאוֹת מִדְבָּר; וְגִיל, גְּבָעוֹת תַּחְגֹּרְנָה. 13 The pastures of the wilderness do drop; and the hills are girded with joy.

34754 כָּרִים 9 Noun - masculine plural 1) howdah, palanquin, basket saddle ; 1a) an enclosed riding space erected on a camel's saddle ; 2) pasture, meadow ; 3) ram, lamb, he-lamb ; 4) battering-ram 3733 כַּר Deut. 32:14; 2 Kings 3:4; Psalms 37:20; Isa. 34:6; Ezek. 4:2; 21:27; 39:18; Amos 6:4 יד חֶמְאַת בָּקָר וַחֲלֵב צֹאן, {ס} עִם־חֵלֶב כָּרִים וְאֵילִים {ר} בְּנֵי־בָשָׁן וְעַתּוּדִים, {ס} עִם־חֵלֶב, כִּלְיוֹת חִטָּה; {ר} וְדַם־עֵנָב, תִּשְׁתֶּה־חָמֶר. {ס} 14 Curd of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and he-goats, with the kidney-fat of wheat; and of the blood of the grape thou drankest foaming wine.

34755 כֹּרִים 3 Noun - masculine plural 1) kor, a measure (usually dry) ; 1a) a dry or liquid measure equal to 10 ephahs or baths ; 1a1) a dry measure containing 6.25 bushels (220 l) ; 1a2) a liquid measure of 58 gallons (263 l) 3734 כֹּר 2 Chr. 2:9; 27:5 ט וְהִנֵּה לַחֹטְבִים לְכֹרְתֵי הָעֵצִים נָתַתִּי חִטִּים מַכּוֹת לַעֲבָדֶיךָ, כֹּרִים עֶשְׂרִים אֶלֶף, וּשְׂעֹרִים, כֹּרִים עֶשְׂרִים אָלֶף; וְיַיִן, בַּתִּים עֶשְׂרִים אֶלֶף, וְשֶׁמֶן, בַּתִּים עֶשְׂרִים אָלֶף. {ס} 9 And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.' {S}

34756 כֹּרִין 1 Noun - masculine plural 1) kor, a measure (usually dry) ; 1a) a dry or liquid measure equal to 10 ephahs or baths ; 1a1) a dry measure containing 6.25 bushels (220 l) ; 1a2) a liquid measure of 58 gallons (263 l) 3734 כֹּר Ezr. 7:22 כב עַד־כְּסַף, כַּכְּרִין מְאָה, וְעַד־חִנְטִין כּוֹרִין מְאָה, וְעַד־חֲמַר בַּתִּין מְאָה וְעַד־בַּתִּין מְשַׁח מְאָה; וּמְלַח, דִּי־לָא כְתָב. 22 unto a hundred talents of silver, and to a hundred measures of wheat, and to a hundred baths of wine, and to a hundred baths of oil, and salt without prescribing how much.

34757 כָּרִיתָ 1 Verb - Qal Perfect - second person masculine singular 1) to dig, excavate, dig through ; 1a) (Qal) to dig ; 1b) (Niphal) to be dug ; 2) (Qal) to give a banquet or feast ; 3) (Qal) to get by trade, trade, buy 3738 כָּרָה Psalm 40:6/7 ז זֶבַח וּמִנְחָה, לֹא-חָפַצְתָּ-- אָזְנַיִם, כָּרִיתָ לִּי; עוֹלָה וַחֲטָאָה, לֹא שָׁאָלְתָּ. 7 Sacrifice and meal-offering Thou hast no delight in; mine ears hast Thou opened; {N} burnt-offering and sin-offering hast Thou not required.

34758 כְּרִית 2 Noun proper - feminine singular Cherith = |cutting|; 1) the brook where Elijah was hidden during a drought; east of Jordan 3747 כְּרִית 1 Kings 17:3, 5 ג לֵךְ מִזֶּה, וּפָנִיתָ לְּךָ קֵדְמָה; וְנִסְתַּרְתָּ בְּנַחַל כְּרִית, אֲשֶׁר עַל־פְּנֵי הַיַּרְדֵּן. 3 'Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that is before the Jordan.

34759 כְּרִיתוּת 1 Noun - feminine singular construct 1) divorce, dismissal, divorcement 3748 כְּרִיתוּת Isa. 50:1 א כֹּה אָמַר יְהוָה, אֵי זֶה סֵפֶר כְּרִיתוּת אִמְּכֶם אֲשֶׁר שִׁלַּחְתִּיהָ, אוֹ מִי מִנּוֹשַׁי, אֲשֶׁר־מָכַרְתִּי אֶתְכֶם לוֹ; הֵן בַּעֲוֺנֹתֵיכֶם נִמְכַּרְתֶּם, וּבְפִשְׁעֵיכֶם שֻׁלְּחָה אִמְּכֶם. 1 Thus saith the LORD: Where is the bill of your mother's divorcement, wherewith I have put her away? Or which of My creditors is it to whom I have sold you? Behold, for your iniquities were ye sold, and for your transgressions was your mother put away.

34760 כָּרִיתִי 1 Verb - Qal Perfect - first person common singular 1) to dig, excavate, dig through ; 1a) (Qal) to dig ; 1b) (Niphal) to be dug ; 2) (Qal) to give a banquet or feast ; 3) (Qal) to get by trade, trade, buy 3738 כָּרָה Gen. 50:5
ה אָבִי הִשְׁבִּיעַנִי לֵאמֹר, הִנֵּה אָנֹכִי מֵת־־בְּקִבְרִי אֲשֶׁר כָּרִיתִי לִי בְּאֶרֶץ כְּנַעַן, שָׁמָּה תִּקְבְּרֵנִי; וְעַתָּה,
אֶעֱלֶה־נָּא וְאֶקְבְּרָה אֶת־אָבִי־־וְאָשׁוּבָה. 5 My father made me swear, saying: Lo, I die; in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come back.'

34761 כְּרִיתֻת 2 Noun - feminine singular 1) divorce, dismissal, divorcement 3748 כְּרִיתוּת Deut. 24:1, 3 א כִּי־יִקַּח אִישׁ אִשָּׁה, וּבְעָלָהּ; וְהָיָה
אִם־לֹא תִמְצָא־חֵן בְּעֵינָיו, כִּי־מָצָא בָהּ עֶרְוַת דָּבָר־־וְכָתַב לָהּ סֵפֶר כְּרִיתֻת וְנָתַן בְּיָדָהּ, וְשִׁלְּחָהּ מִבֵּיתוֹ.
1 When a man taketh a wife, and marrieth her, then it cometh to pass, if she find no favour in his eyes, because he hath found some unseemly thing in her, that he writeth her a bill of divorcement, and giveth it in her hand, and sendeth her out of his house,

34762 כְּרִיתֻתֶיהָ 1 Noun - feminine plural construct | third person feminine singular 1) divorce, dismissal, divorcement 3748 כְּרִיתוּת Jer. 3:8 ח
וָאֵרֶא, כִּי עַל־כָּל־אֹדוֹת אֲשֶׁר נִאֲפָה מְשֻׁבָה יִשְׂרָאֵל, שִׁלַּחְתִּיהָ, וָאֶתֵּן אֶת־סֵפֶר כְּרִיתֻתֶיהָ אֵלֶיהָ; וְלֹא
יָרְאָה בֹּגֵדָה יְהוּדָה, אֲחוֹתָהּ־־וַתֵּלֶךְ, וַתִּזֶן גַּם־הִיא. 8 And I saw, when, forasmuch as backsliding Israel had committed adultery, I had put her away and given her a bill of divorcement, that yet treacherous Judah her sister feared not; but she also went and played the harlot;

34763 כָּרֶכֶב 1 Prep-כּ, Article | Noun - masculine singular 1) a team, chariot, chariotry, mill-stone, riders ; 1a) chariotry, chariots ; 1b) chariot (single) ; 1c) upper millstone (as riding on lower millstone) ; 1d) riders, troop (of riders), horsemen, pair of horsemen, men riding, ass-riders, camel-riders 7393 רֶ֫כֶב 1 Kings 20:25
כה וְאַתָּה תִמְנֶה־לְךָ חַיִל כַּחַיִל הַנֹּפֵל מֵאוֹתָךְ וְסוּס כַּסּוּס וְרֶכֶב כָּרֶכֶב, וְנִלָּחֲמָה אוֹתָם בַּמִּישׁוֹר־־אִם־
לֹא נֶחֱזַק, מֵהֶם; וַיִּשְׁמַע לְקֹלָם, וַיַּעַשׂ כֵּן. {פ} 25 and number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot; and we will fight against them in the plain, and surely we shall be stronger than they.' And he hearkened unto their voice, and did so. {P}

34764 כַּרְכֹּב 1 Noun - masculine singular construct 1) edge, rim
3749 כַּרְכֹּב Exod. 27:5 ה וְנָתַתָּה אֹתָהּ, תַּחַת כַּרְכֹּב הַמִּזְבֵּחַ־־מִלְּמָטָּה; וְהָיְתָה
הָרֶשֶׁת, עַד חֲצִי הַמִּזְבֵּחַ. 5 And thou shalt put it under the ledge round the altar beneath, that the net may reach halfway up the altar.

34765 כַּרְכֻּבּוֹ 1 Noun - masculine singular construct | third person masculine singular 1) edge, rim 3749 כַּרְכֹּב Exod. 38:4 ד וַיַּעַשׂ לַמִּזְבֵּחַ מִכְבָּר,
מַעֲשֵׂה רֶשֶׁת נְחֹשֶׁת, תַּחַת כַּרְכֻּבּוֹ מִלְּמַטָּה, עַד־חֶצְיוֹ. 4 And he made for the altar a grating of network of brass, under the ledge round it beneath, reaching halfway up.

34766 כָרֶם 1 Noun - masculine singular 1) vineyard 3754 כֶּ֫רֶם
Micah 1:6 ו וְשַׂמְתִּי שֹׁמְרוֹן לְעִי הַשָּׂדֶה, לְמַטָּעֵי כָרֶם; וְהִגַּרְתִּי לַגַּי אֲבָנֶיהָ, וִיסֹדֶיהָ אֲגַלֶּה. 6 Therefore I will make Samaria a heap in the field, a place for the planting of vineyards; and I will pour down the stones thereof into the valley, and I will uncover the foundations thereof.

34767 כָּרֶם 2 Noun - masculine singular 1) vineyard 3754 כָּ֫רֶם
Gen. 9:20; Prov. 31:16 כ וַיָּחֶל נֹחַ, אִישׁ הָאֲדָמָה; וַיִּטַּע, כָּרֶם. 20 And Noah the husbandman began, and planted a vineyard.

34768 כֶרֶם 4 אוֹ־כֶרֶם Noun - masculine singular 1) vineyard
3754 כָּ֫רֶם Exod. 22:4; 1 Kings 21:6; Isa. 5:7, 10 ד כִּי יַבְעֶר־אִישׁ, שָׂדֶה אוֹ־כֶרֶם, וְשִׁלַּח אֶת־בְּעִירֹה, וּבִעֵר בִּשְׂדֵה אַחֵר--מֵיטַב שָׂדֵהוּ וּמֵיטַב כַּרְמוֹ, יְשַׁלֵּם. {ס} 4 If a man cause a field or vineyard to be eaten, and shall let his beast loose, and it feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution. {S}

34769 כֶּרֶם 12 Noun - masculine singular construct 1) vineyard
3754 כָּ֫רֶם Deut. 20:6; 28:30; Jdg. 15:5; 1 Kings 21:1f, 7, 15f; Prov. 24:30; Cant. 8:11; Isa. 5:1; 27:2 ו וּמִי־הָאִישׁ אֲשֶׁר־נָטַע כֶּרֶם, וְלֹא חִלְּלוֹ--יֵלֵךְ, וְיָשֹׁב לְבֵיתוֹ: פֶּן־יָמוּת, בַּמִּלְחָמָה, וְאִישׁ אַחֵר, יְחַלְּלֶנּוּ. 6 And what man is there that hath planted a vineyard, and hath not used the fruit thereof? let him go and return unto his house, lest he die in the battle, and another man use the fruit thereof.

34770 כְּרֻם 1 Prep-כ | Verb - Qal Infinitive construct 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311 רוּם Psalm 12:9 ט סָבִיב, רְשָׁעִים יִתְהַלָּכוּן; כְּרֻם זֻלּוּת, לִבְנֵי אָדָם. 9 The wicked walk on every side, when vileness is exalted among the sons of men. {P}

34771 כַּרְמוֹ 1 Noun - masculine singular construct | third person masculine singular 1) vineyard 3754 כָּ֫רֶם Exod. 22:4 ד כִּי יַבְעֶר־אִישׁ, שָׂדֶה אוֹ־כֶרֶם, וְשִׁלַּח אֶת־בְּעִירֹה, וּבִעֵר בִּשְׂדֵה אַחֵר--מֵיטַב שָׂדֵהוּ וּמֵיטַב כַּרְמוֹ, יְשַׁלֵּם. {ס} 4 If a man cause a field or vineyard to be eaten, and shall let his beast loose, and it feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution. {S}

34772 כַּרְמִי 1 Noun - masculine singular construct | first person common singular 1) vineyard 3754 כָּ֫רֶם Song of Solomon 8:12 יב כַּרְמִי שֶׁלִּי, לְפָנָי; הָאֶלֶף לְךָ שְׁלֹמֹה, וּמָאתַיִם לְנֹטְרִים אֶת־פִּרְיוֹ. 12 My vineyard, which is mine, is before me; thou, O Solomon, shalt have the thousand, and those that keep the fruit thereof two hundred.

34773 כַרְמִי 1 Noun - masculine singular construct | first person common singular 1) vineyard 3754 כָּ֫רֶם Jer. 12:10 י רֹעִים רַבִּים שִׁחֲתוּ כַרְמִי, בֹּסְסוּ אֶת־חֶלְקָתִי; נָתְנוּ אֶת־חֶלְקַת חֶמְדָּתִי, לְמִדְבַּר שְׁמָמָה. 10 Many shepherds have destroyed My vineyard, they have trodden My portion under foot, they have made My pleasant portion a desolate wilderness.

34774 כַּרְמִי 6 Noun proper - masculine singular Carmi = |my vineyard|; 1) the 4th son of Reuben and progenitor of the Carmites ; 2) a Judaite, father of Achan, the 'troubler of Israel' in the time of Joshua 3756 כַּרְמִי Jos. 7:1, 18; 1 Kings 21:6; 1 Chr. 2:7;Song of Songs Cant. 1:6; 8:12; Isa. 5:3 א וַיִּמְעֲלוּ בְנֵי־יִשְׂרָאֵל מַעַל, בַּחֵרֶם; וַיִּקַּח עָכָן בֶּן־כַּרְמִי בֶן־זַבְדִּי בֶן־זֶרַח לְמַטֵּה יְהוּדָה, מִן־הַחֵרֶם, וַיִּחַר־אַף יְהוָה, בִּבְנֵי יִשְׂרָאֵל. {ס} 1 But the children of Israel committed a trespass concerning the devoted thing; for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the devoted thing; and the anger of the LORD was kindled against the children of Israel. {S}

34775 כַּרְמֵי־ 2 עַד־כַּרְמֵי Noun - masculine plural construct 1) vineyard 3754 כֶּרֶם Jdg. 14:5; Amos 5:11 ה וַיֵּרֶד שִׁמְשׁוֹן וְאָבִיו וְאִמּוֹ, תִּמְנָתָה; וַיָּבֹאוּ, עַד־כַּרְמֵי תִמְנָתָה, וְהִנֵּה כְּפִיר אֲרָיוֹת, שֹׁאֵג לִקְרָאתוֹ. 5 Then went Samson down, and his father and his mother, to Timnah, and came to the vineyards of Timnah; and, behold, a young lion roared against him.

34776 כְּרָמֶיהָ 1 אֶת־כְּרָמֶיהָ Noun - masculine plural construct | third person feminine singular 1) vineyard 3754 כֶּרֶם Hos. 2:17 יז וְנָתַתִּי לָהּ אֶת־כְּרָמֶיהָ מִשָּׁם, וְאֶת־עֵמֶק עָכוֹר לְפֶתַח תִּקְוָה; וְעָנְתָה שָּׁמָּה כִּימֵי נְעוּרֶיהָ, וּכְיוֹם עֲלֹותָהּ מֵאֶרֶץ־מִצְרָיִם. 17 And I will give her her vineyards from thence, and the valley of Achor for a door of hope; and she shall respond there, as in the days of her youth, and as in the day when she came up out of the land of Egypt.

34777 כַּרְמֵיהֶם 2 אֶת־כַּרְמֵיהֶם Noun - masculine plural construct | third person masculine plural 1) vineyard 3754 כֶּרֶם Jdg. 9:27; Neh. 5:11 כז וַיֵּצְאוּ הַשָּׂדֶה וַיִּבְצְרוּ אֶת־כַּרְמֵיהֶם, וַיִּדְרְכוּ, וַיַּעֲשׂוּ, הִלּוּלִים; וַיָּבֹאוּ, בֵּית אֱלֹהֵיהֶם, וַיֹּאכְלוּ וַיִּשְׁתּוּ, וַיְקַלְלוּ אֶת־אֲבִימֶלֶךְ. 27 And they went out into the field, and gathered their vineyards, and trod the grapes, and held festival, and went into the house of their god, and did eat and drink, and cursed Abimelech.

34778 כַּרְמֵיכֶם 1 וְאֶת־כַּרְמֵיכֶם Noun - masculine plural construct | second person masculine plural 1) vineyard 3754 כֶּרֶם 1 Sam. 8:14 יד וְאֶת־שְׂדוֹתֵיכֶם וְאֶת־כַּרְמֵיכֶם וְזֵיתֵיכֶם, הַטּוֹבִים--יִקָּח; וְנָתַן, לַעֲבָדָיו. 14 And he will take your fields, and your vineyards, and your oliveyards, even the best of them, and give them to his servants.

34779 כֹּרְמִים 1 Verb - Qal Participle - masculine plural 1) to tend vines or vineyards, to dress vines or vineyards ; 1a) (Qal) vinedressers (participle) 3755 כֹּרְמִים Joel 1:11 יא הֹבִישׁוּ אִכָּרִים, הֵילִילוּ כֹּרְמִים, עַל־חִטָּה, וְעַל־שְׂעֹרָה: כִּי אָבַד, קְצִיר שָׂדֶה. 11 Be ashamed, O ye husbandmen, wail, O ye vinedressers, for the wheat and for the barley; because the harvest of the field is perished.

34780 כְּרָמִים 8 Noun - common masculine plural absolute Aramaic כַּרְמָא vineyard; dual gender m/f 3754 כֶּרֶם 2 Kings 19:29; Psalm 107:37; Isa. 37:30; 65:21; Jer. 31:5; Ezek. 28:26; Amos 9:14; Zeph. 1:13 כט וְזֶה־לְּךָ הָאוֹת--אָכוֹל הַשָּׁנָה סָפִיחַ, וּבַשָּׁנָה הַשֵּׁנִית סָחִישׁ; וּבַשָּׁנָה הַשְּׁלִישִׁית, זִרְעוּ וְקִצְרוּ וְנִטְעוּ כְרָמִים--וְאִכְלוּ פִּרְיָם. 29 And this shall be the sign unto thee: ye shall eat this year that which groweth of itself, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

34781 כְּרָמִים 10 Noun - masculine plural 1) vineyard 3754 כֶּ֫רֶם Deut. 6:11; 28:39; Jos. 24:13; Jdg. 11:33; 2 Kings 19:29; Neh. 9:25; Job 24:18; Psalms 107:37; Eccl. 2:4; Cant. 2:15; Isa. 37:30; 65:21; Jer. 31:5; 39:10; Ezek. 28:26; Amos 5:17; 9:14; Zeph. 1:13 יא וּבָתִּים מְלֵאִים כָּל־טוּב, אֲשֶׁר לֹא־מִלֵּאתָ, וּבֹרֹת חֲצוּבִים אֲשֶׁר לֹא־חָצַבְתָּ, כְּרָמִים וְזֵיתִים אֲשֶׁר לֹא־נָטָעְתָּ; וְאָכַלְתָּ, וְשָׂבָעְתָּ. 11 and houses full of all good things, which thou didst not fill, and cisterns hewn out, which thou didst not hew, vineyards and olive-trees, which thou didst not plant, and thou shalt eat and be satisfied--

34782 כַּרְמֶךָ 1 Noun - masculine singular construct | second person masculine singular 1) vineyard 3754 כֶּ֫רֶם Lev. 25:3 ג שֵׁשׁ שָׁנִים תִּזְרַע שָׂדֶךָ, וְשֵׁשׁ שָׁנִים תִּזְמֹר כַּרְמֶךָ; וְאָסַפְתָּ, אֶת-תְּבוּאָתָהּ. 3 Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the produce thereof.

34783 כַּרְמְךָ 5 Noun - masculine singular construct | second person masculine singular 1) vineyard 3754 כֶּ֫רֶם Lev. 19:10; Deut. 22:9; 24:21; 1 Kings 21:2, 6 י וְכַרְמְךָ לֹא תְעוֹלֵל, וּפֶרֶט כַּרְמְךָ לֹא תְלַקֵּט: לֶעָנִי וְלַגֵּר תַּעֲזֹב אֹתָם, אֲנִי יְהוָה אֱלֹהֵיכֶם. 10 And thou shalt not glean thy vineyard, neither shalt thou gather the fallen fruit of thy vineyard; thou shalt leave them for the poor and for the stranger: I am the LORD your God.

34784 כַּרְמֶל 3 Noun - masculine singular / cf 3760 Carmel ; Noun proper - feminine singular 1) plantation, garden-land, orchard, fruit orchard; 2) fruit, garden-growth (meton) 3759 כַּרְמֶל Lev. 2:14; Jos. 15:55; Mic. 7:14 יד וְאִם-תַּקְרִיב מִנְחַת בִּכּוּרִים, לַיהוָה--אָבִיב קָלוּי בָּאֵשׁ, גֶּרֶשׂ כַּרְמֶל, תַּקְרִיב, אֵת מִנְחַת בִּכּוּרֶיךָ. 14 And if thou bring a meal-offering of first-fruits unto the LORD, thou shalt bring for the meal-offering of thy first-fruits corn in the ear parched with fire, even groats of the fresh ear.

34785 כַּרְמֶלָה 1 Noun proper - feminine singular | third person feminine singular Carmel = |garden-land|; 1) a mountain on the Mediterranean coast of northern Israel, just below Haifa ; 2) a town in the mountains on the west side of the DeadSea and south of Hebron 3760 כַּרְמֶל 1 Sam. 25:5 ה וַיִּשְׁלַח דָּוִד, עֲשָׂרָה נְעָרִים; וַיֹּאמֶר דָּוִד לַנְּעָרִים, עֲלוּ כַרְמֶלָה וּבָאתֶם אֶל־נָבָל, וּשְׁאֶלְתֶּם־לוֹ בִשְׁמִי, לְשָׁלוֹם. 5 And David sent ten young men, and David said unto the young men: 'Get you up to Carmel, and go to Nabal, and greet him in my name;

34786 כַּרְמִלּוֹ 2 Noun - masculine singular construct | third person masculine singular 1) plantation, garden-land, orchard, fruit orchard; 2) fruit, garden-growth (meton) 3759 כַּרְמֶל 2 Kings 19:23; Isa. 37:24 כג בְּיַד מַלְאָכֶיךָ, חֵרַפְתָּ אֲדֹנָי, וַתֹּאמֶר ברכב (בְּרֹב) רִכְבִּי אֲנִי עָלִיתִי מְרוֹם הָרִים, יַרְכְּתֵי לְבָנוֹן; וְאֶכְרֹת קוֹמַת אֲרָזָיו, מִבְחוֹר בְּרֹשָׁיו, וְאָבוֹאָה מְלוֹן קִצֹּה, יַעַר כַּרְמִלּוֹ. 23 By the messengers thou hast taunted the Lord, and hast said: With the multitude of my chariots am I come up to the height of the mountains, to the innermost parts of Lebanon; and I have cut down the tall cedars thereof, and the choice cypresses thereof; and I have entered into his farthest lodge, the forest of his fruitful field.

34787 כְּרֶמֶשׂ 1 Prep-כְּ | Noun - masculine singular 1) creeping things,
moving things, creeping organism ; 1a) creeping things ; 1b) gliding things (of sea animals) ;
1c) moving things (of all animals) 7431 רֶמֶשׂ Hab. 1:14 יד וַתַּעֲשֶׂה אָדָם,
כִּדְגֵי הַיָּם--כְּרֶמֶשׂ, לֹא-מֹשֵׁל בּוֹ. 14 And makest men as the fishes of the sea, as the
creeping things, that have no ruler over them?

34788 כָּרְסֵא 1 מִן-כָּרְסֵא Noun - masculine singular construct 1)
throne, royal chair 3764 כָּרְסֵא Dan. 5:20 כ וּכְדִי רִם לִבְבֵהּ, וְרוּחֵהּ תִּקְפַת
לַהֲזָדָה; הָנְחַת מִן-כָּרְסֵא מַלְכוּתֵהּ, וִיקָרָה הֶעְדִּיו מִנֵּהּ. 20 But when his heart was lifted up,
and his spirit was hardened that he dealt proudly, he was deposed from his kingly throne, and
his glory was taken from him;

34789 כָרְסָוָן 1 Noun - masculine plural 1) throne, royal chair 3764
כָּרְסֵא Dan. 7:9 ט חָזֵה הֲוֵית, עַד דִּי כָרְסָוָן רְמִיו, וְעַתִּיק יוֹמִין, יְתִב; לְבוּשֵׁהּ כִּתְלַג חִוָּר,
וּשְׂעַר רֵאשֵׁהּ כַּעֲמַר נְקֵא, כָּרְסְיֵהּ שְׁבִבִין דִּי-נוּר, גַּלְגִּלּוֹהִי נוּר דָּלִק. 9 I beheld till thrones were
placed, and one that was ancient of days did sit: his raiment was as white snow, and the hair
of his head like pure wool; his throne was fiery flames, and the wheels thereof burning fire.

34790 כָּרְסְיֵהּ 1 Noun - masculine singular construct | third person masculine
singular 1) throne, royal chair 3764 כָּרְסֵא Dan. 7:9 ט חָזֵה הֲוֵית, עַד
דִּי כָרְסָוָן רְמִיו, וְעַתִּיק יוֹמִין, יְתִב; לְבוּשֵׁהּ כִּתְלַג חִוָּר, וּשְׂעַר רֵאשֵׁהּ כַּעֲמַר נְקֵא, כָּרְסְיֵהּ שְׁבִבִין דִּי-נוּר,
גַּלְגִּלּוֹהִי נוּר דָּלִק. 9 I beheld till thrones were placed, and one that was ancient of days
did sit: his raiment was as white snow, and the hair of his head like pure wool; his throne was
fiery flames, and the wheels thereof burning fire.

34791 כָרַע 1 Verb - Qal Perfect - third person masculine singular 1) to
bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals), kneel
in reverence ; 1a) (Qal) ; 1a1) to bow ; 1a2) to bow down, crouch ; 1a3) to bow down over ;
1a4) to tilt, lean ; 1b) (Hiphil) to cause to bow 3766 כָּרַע Isa. 10:4 ד
4 בִּלְתִּי כָרַע תַּחַת אַסִּיר, וְתַחַת הֲרוּגִים יִפֹּלוּ; בְּכָל-זֹאת לֹא-שָׁב אַפּוֹ, וְעוֹד יָדוֹ נְטוּיָה. {פ}
They can do nought except crouch under the captives, and fall under the slain. For all this His
anger is not turned away, but His hand is stretched out still. {P}

34792 כָּרַע 6 Verb - Qal Perfect - third person masculine singular 1) to
bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals), kneel
in reverence ; 1a) (Qal) ; 1a1) to bow ; 1a2) to bow down, crouch ; 1a3) to bow down over ;
1a4) to tilt, lean ; 1b) (Hiphil) to cause to bow 3766 כָּרַע Gen. 49:9; Num.
24:9; Jdg. 5:27; Isa. 46:1 ט גּוּר אַרְיֵה יְהוּדָה, מִטֶּרֶף בְּנִי עָלִיתָ; כָּרַע רָבַץ כְּאַרְיֵה וּכְלָבִיא, מִי
יְקִימֶנּוּ. 9 Judah is a lion's whelp; from the prey, my son, thou art gone up. He stooped
down, he couched as a lion, and as a lioness; who shall rouse him up?

34793 כֹּרֵעַ 1 Verb - Qal Participle - masculine singular 1) to bend, kneel,
bow, bow down, sink down toone's knees, kneel down to rest (of animals), kneel in reverence ;
1a) (Qal) ; 1a1) to bow ; 1a2) to bow down, crouch ; 1a3) to bow down over ; 1a4) to tilt,
lean ; 1b) (Hiphil) to cause to bow 3766 כָּרַע Est. 3:5 ה וַיַּרְא הָמָן--כִּי-
אֵין מָרְדֳּכַי, כֹּרֵעַ וּמִשְׁתַּחֲוֶה לוֹ; וַיִּמָּלֵא הָמָן, חֵמָה. 5 And when Haman saw that Mordecai
bowed not down, nor prostrated himself before him, then was Haman full of wrath.

34794 כְּרֵעַ־ 1 כְּרֵעַ־כְּאָח Prep-כ | Noun - masculine singular 1) friend, companion, fellow, another person ; 1a) friend, intimate ; 1b) fellow, fellow-citizen, another person (weaker sense) ; 1c) other, another (reciprocal phrase) 7453 רֵ֫עַ Psalm 35:14 יד כְּרֵעַ-כְּאָח לִי, הִתְהַלָּכְתִּי; כַּאֲבֶל-אֵם, קֹדֵר שַׁחוֹתִי. 14 I went about as though it had been my friend or my brother; I bowed down mournful, as one that mourneth for his mother.

34795 כְּרֹעֶה 2 Prep-כ | Verb - Qal Participle - masculine singular 1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend, pasture ; 1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock (fig) ; 1a1d) shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc (literal) ; 1a2b) of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to associate with, be a friend of (meaning probable) ; 2a) (Qal) to associate with ; 2b) (Hithpael) to be companions ; 3) (Piel) to be a special friend 7462 רָעָה Isa. 40:11; Jer. 31:10 יא כְּרֹעֶה, עֶדְרוֹ יִרְעֶה, בִּזְרֹעוֹ יְקַבֵּץ טְלָאִים, וּבְחֵיקוֹ יִשָּׂא; עָלוֹת, יְנַהֵל. {ס} 11 Even as a shepherd that feedeth his flock, that gathereth the lambs in his arm, and carrieth them in his bosom, and gently leadeth those that give suck. {S}

34796 כָּרְעוּ 2 לֹא־כָרְעוּ Verb - Qal Perfect - third person common plural 1) to bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals), kneel in reverence ; 1a) (Qal) ; 1a1) to bow ; 1a2) to bow down, crouch ; 1a3) to bow down over ; 1a4) to tilt, lean ; 1b) (Hiphil) to cause to bow 3766 כָּרַע 1 Kings 19:18; Isa. 46:2 יח וְהִשְׁאַרְתִּי בְיִשְׂרָאֵל, שִׁבְעַת אֲלָפִים: כָּל־הַבִּרְכַּיִם, אֲשֶׁר לֹא־כָרְעוּ לַבַּעַל, וְכָל־הַפֶּה, אֲשֶׁר לֹא־נָשַׁק לוֹ. 18 Yet will I leave seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.'

34797 כָּרְעוּ 3 Verb - Qal Perfect - third person common plural 1) to bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals), kneel in reverence ; 1a) (Qal) ; 1a1) to bow ; 1a2) to bow down, crouch ; 1a3) to bow down over ; 1a4) to tilt, lean ; 1b) (Hiphil) to cause to bow 3766 כָּרַע Jdg. 7:6; 2 Chr. 29:29; Psalms 20:9 ו וַיְהִי, מִסְפַּר הַמְלַקְקִים בְּיָדָם אֶל־פִּיהֶם--שְׁלֹשׁ מֵאוֹת, אִישׁ; וְכֹל יֶתֶר הָעָם, כָּרְעוּ עַל־בִּרְכֵיהֶם לִשְׁתּוֹת מָיִם. {ס} 6 And the number of them that lapped, putting their hand to their mouth, was three hundred men; but all the rest of the people bowed down upon their knees to drink water. {S}

34798 כִּרְעוּת 1 Prep-כ | Noun - feminine singular construct 1) good pleasure, will 7470 רְעוּת Ezr. 7:18 יח וּמָה דִי עליך (עֲלָךְ) וְעַל־אחיך (אֶחָךְ) יֵיטַב, בִּשְׁאָר כַּסְפָּא וְדַהֲבָה--לְמֶעְבַּד: כִּרְעוּת אֱלָהֲכֹם, תַּעַבְדוּן. 18 And whatsoever shall seem good to thee and to thy brethren to do with the rest of the silver and the gold, that do ye after the will of your God.

34799 כֹּרְעוֹת 1 Verb - Qal Participle - feminine plural 1) to bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals), kneel in reverence ; 1a) (Qal) ; 1a1) to bow ; 1a2) to bow down, crouch ; 1a3) to bow down over ; 1a4) to tilt, lean ; 1b) (Hiphil) to cause to bow 3766 כָּרַע Job 4:4 ד כּוֹשֵׁל, יְקִימוּן

מִלֶּיךָ; וּבִרְכַּיִם כֹּרְעוֹת תְּאַמֵּץ. 4 Thy words have upholden him that was falling, and thou hast strengthened the feeble knees.

34800 כְּרָעָיו 2 עַל־כְּרָעָיו Noun - feminine plural construct | third person masculine singular 1) leg 3767 כְּרָעַ֫יִם Exod. 12:9; Lev. 4:11 ט אַל־תֹּאכְלוּ מִמֶּנּוּ נָא, וּבָשֵׁל מְבֻשָּׁל בַּמָּיִם: כִּי אִם־צְלִי־אֵשׁ, רֹאשׁוֹ עַל־כְּרָעָיו וְעַל־קִרְבּוֹ. 9 Eat not of it raw, nor sodden at all with water, but roast with fire; its head with its legs and with the inwards thereof.

34801 כֹּרְעִים 1 Verb - Qal Participle - masculine plural 1) to bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals), kneel in reverence ; 1a) (Qal) ; 1a1) to bow ; 1a2) to bow down, crouch ; 1a3) to bow down over ; 1a4) to tilt, lean ; 1b) (Hiphil) to cause to bow 3766 כָּרַע Est. 3:2 ב וְכָל־עַבְדֵי הַמֶּלֶךְ אֲשֶׁר־בְּשַׁעַר הַמֶּלֶךְ, כֹּרְעִים וּמִשְׁתַּחֲוִים לְהָמָן־־כִּי־כֵן, צִוָּה־לוֹ הַמֶּלֶךְ; וּמָרְדֳּכַי־־לֹא יִכְרַע, וְלֹא יִשְׁתַּחֲוֶה. 2 And all the king's servants, that were in the king's gate, bowed down, and prostrated themselves before Haman; for the king had so commanded concerning him. But Mordecai bowed not down, nor prostrated himself before him.

34802 כְּרָעַיִם 2 Noun - common feminine dual absolute 1) leg 3767 כְּרָעַ֫יִם, כְּרַע Lev. 11:21; Amos 3:12 כא אַךְ אֶת־זֶה, תֹּאכְלוּ, מִכֹּל שֶׁרֶץ הָעוֹף, הַהֹלֵךְ עַל־אַרְבַּע: אֲשֶׁר־לֹא (לוֹ) כְרָעַיִם מִמַּעַל לְרַגְלָיו, לְנַתֵּר בָּהֵן עַל־הָאָרֶץ. 21 Yet these may ye eat of all winged swarming things that go upon all fours, which have jointed legs above their feet, wherewith to leap upon the earth;

34803 כְּרָעָתוֹ 1 Prep-כ | Noun - feminine singular construct | third person masculine singular adj ; 1) bad, evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad (of value) ; 1f) worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i) bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a) evil, distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery, distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical) 7451 רַע 2 Sam. 3:39 לט וְאָנֹכִי הַיּוֹם רַךְ וּמָשׁוּחַ מֶלֶךְ, וְהָאֲנָשִׁים הָאֵלֶּה בְּנֵי צְרוּיָה קָשִׁים מִמֶּנִּי: יְשַׁלֵּם יְהוָה לְעֹשֵׂה הָרָעָה, כְּרָעָתוֹ. {פ} 39 And I am this day weak, and just anointed king; and these men the sons of Zeruiah are too hard for me; the LORD reward the evildoer according to his wickedness.' {P}

34804 כְּרָפְאִי 1 Prep-כ | Verb - Qal Infinitive construct | first person common singular 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) 7495 Ephraim’s Iniquity Hosea 7:1 א כְּרָפְאִי לְיִשְׂרָאֵל, וְנִגְלָה עֲוֹן אֶפְרַיִם וְרָעוֹת שֹׁמְרוֹן־־כִּי פָעֲלוּ, שָׁקֶר; וְגַנָּב יָבוֹא, פָּשַׁט גְּדוּד בַּחוּץ. 1 when I would

heal Israel, then is the iniquity of Ephraim uncovered, and the wickedness of Samaria, for they
commit falsehood; and the thief entereth in, and the troop of robbers maketh a raid without.
34805 כַּרְפַּס 1 Noun - masculine singular 1) cotton or fine linen
3768 כַּרְפַּס Est. 1:6 ו חוּר כַּרְפַּס וּתְכֵלֶת, אָחוּז בְּחַבְלֵי־בוּץ וְאַרְגָּמָן, עַל־גְּלִילֵי כֶסֶף,
וְעַמּוּדֵי שֵׁשׁ; מִטּוֹת זָהָב וָכֶסֶף, עַל רִצְפַת בַּהַט־וָשֵׁשׁ--וְדַר וְסֹחָרֶת. 6 there were hangings of
white, fine cotton, and blue, bordered with cords of fine linen and purple, upon silver rods and
pillars of marble; the couches were of gold and silver, upon a pavement of green, and white,
and shell, and onyx marble.
34806 כִּרְצוֹן 1 Prep-כ | Noun - masculine singular construct 1) pleasure,
delight, favour, goodwill, acceptance, will ; 1a) goodwill, favour ; 1b) acceptance ; 1c) will,
desire, pleasure, self-will 7522 רָצוֹן Est. 1:8 ח וְהַשְּׁתִיָּה כַדָּת, אֵין אֹנֵס: כִּי־
כֵן יִסַּד הַמֶּלֶךְ, עַל כָּל־רַב בֵּיתוֹ--לַעֲשׂוֹת, כִּרְצוֹן אִישׁ־וָאִישׁ. {ס} 8 And the drinking was
according to the law; none did compel; for so the king had appointed to all the officers of his
house, that they should do according to every man's pleasure. {S}
34807 כִּרְצוֹנוֹ 1 Prep-כ | Noun - masculine singular construct | third person
masculine singular 1) pleasure, delight, favour, goodwill, acceptance, will ; 1a) goodwill,
favour ; 1b) acceptance ; 1c) will, desire, pleasure, self-will 7522 רָצוֹן Dan.
11:36 לו וְעָשָׂה כִרְצֹנוֹ הַמֶּלֶךְ, וְיִתְרוֹמֵם וְיִתְגַּדֵּל עַל־כָּל־אֵל, וְעַל אֵל אֵלִים, יְדַבֵּר נִפְלָאוֹת;
וְהִצְלִיחַ עַד־כָּלָה זַעַם, כִּי נֶחֱרָצָה נֶעֱשָׂתָה. 36 And the king shall do according to his will;
and he shall exalt himself, and magnify himself above every god, and shall speak strange
things against the God of gods; and he shall prosper till the indignation be accomplished; for
that which is determined shall be done.
34808 כִּרְצוֹנוֹ 2 Prep-כ | Noun - masculine singular construct | third person
masculine singular 1) pleasure, delight, favour, goodwill, acceptance, will ; 1a) goodwill,
favour ; 1b) acceptance ; 1c) will, desire, pleasure, self-will 7522 רָצוֹן Dan.
11:3, 16, ג וְעָמַד, מֶלֶךְ גִּבּוֹר; וּמָשַׁל מִמְשָׁל רַב, וְעָשָׂה כִּרְצוֹנוֹ. 3 And a mighty king shall
stand up, that shall rule with great dominion, and do according to his will.
34809 כִּרְצוֹנָם 3 Prep-כ | Noun - masculine singular construct | third person
masculine plural 1) pleasure, delight, favour, goodwill, acceptance, will ; 1a) goodwill,
favour ; 1b) acceptance ; 1c) will, desire, pleasure, self-will 7522 רָצוֹן Neh.
9:24, 37; Est. 9:5 כד וַיָּבֹאוּ הַבָּנִים, וַיִּירְשׁוּ אֶת-הָאָרֶץ, וַתַּכְנַע לִפְנֵיהֶם אֶת-יֹשְׁבֵי הָאָרֶץ הַכְּנַעֲנִים,
וַתִּתְּנֵם בְּיָדָם; וְאֶת-מַלְכֵיהֶם וְאֶת-עַמְמֵי הָאָרֶץ, לַעֲשׂוֹת בָּהֶם כִּרְצוֹנָם. 24 So the children went
in and possessed the land, and Thou didst subdue before them the inhabitants of the land, the
Canaanites, and gavest them into their hands, with their kings, and the peoples of the land,
that they might do with them as they would.
34810 כִּרְצֹנוֹ 1 Prep-כ | Noun - masculine singular construct | third person
masculine singular 1) pleasure, delight, favour, goodwill, acceptance, will ; 1a) goodwill,
favour ; 1b) acceptance ; 1c) will, desire, pleasure, self-will 7522 רָצוֹן Dan. 8:4
ד רָאִיתִי אֶת־הָאַיִל מְנַגֵּחַ יָמָּה וְצָפוֹנָה וָנֶגְבָּה, וְכָל־חַיּוֹת לֹא־יַעַמְדוּ לְפָנָיו, וְאֵין מַצִּיל, מִיָּדוֹ; וְעָשָׂה
כִרְצֹנוֹ, וְהִגְדִּיל. 4 I saw the ram pushing westward, and northward, and southward; and no

beasts could stand before him, neither was there any that could deliver out of his hand; but he did according to his will, and magnified himself.

34811 כְּרָקָב 1 Prep-כ | Noun - masculine singular 1) rottenness, decay (always fig) 7538 רָקָב Job 13:28 כח וְהוּא, כְּרָקָב יִבְלֶה; כְּבֶגֶד, אֲכָלוֹ עָשׁ. 28 Though I am like a wine-skin that consumeth, like a garment that is moth-eaten.

34812 כְּרֵשׂוֹ 1 Noun - common feminine singular construct | suffix third person masculine singular stomach 3770 כְּרֵשׂ Jer. 51:34 לד אכלנו (אֲכָלַנִי) המנו (הֲמָמַנִי), נְבוּכַדְרֶאצַּר מֶלֶךְ בָּבֶל, הציגנו (הִצִּיגַנִי) כְּלִי רִיק, בלענו (בְּלָעַנִי) כַּתַּנִּין מִלָּא כְרֵשׂוֹ מֵעֲדָנָי; הדיחנו (הֱדִיחָנִי). 34 Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath set me down as an empty vessel, he hath swallowed me up like a dragon, he hath filled his maw with my delicacies; he hath washed me clean.

34813 כֹּרֶשׁ 2 Noun proper - masculine singular Cyrus = |posses thou the furnace|; 1) the king of Persia and conqueror of Babylon; first ruler of Persia to make a decree allowing the Israelite exiles to return to Jerusalem 3566 כּוֹרֶשׁ Ezr. 1:1f א וּבִשְׁנַת אַחַת, לְכוֹרֶשׁ מֶלֶךְ פָּרַס, לִכְלוֹת דְּבַר־יְהוָה, מִפִּי יִרְמְיָה: הֵעִיר יְהוָה, אֶת־רוּחַ כֹּרֶשׁ מֶלֶךְ־פָּרַס, וַיַּעֲבֶר־קוֹל בְּכָל־מַלְכוּתוֹ, וְגַם־בְּמִכְתָּב לֵאמֹר. 1 Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying:

34814 כִּרְשְׁיוֹן 1 Prep-כ | Noun - masculine singular construct 1) permission 7558 רִשְׁיוֹן Ezr. 3:7 ז וַיִּתְּנוּ־כֶסֶף--לַחֹצְבִים, וְלֶחָרָשִׁים; וּמַאֲכָל וּמִשְׁתֶּה וָשֶׁמֶן, לַצִּדֹנִים וְלַצֹּרִים, לְהָבִיא עֲצֵי אֲרָזִים מִן־הַלְּבָנוֹן אֶל־יָם יָפוֹא, כְּרִשְׁיוֹן כּוֹרֶשׁ מֶלֶךְ־פָּרַס עֲלֵיהֶם. {פ} 7 They gave money also unto the hewers, and to the carpenters; and food, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar-trees from Lebanon to the sea, unto Joppa, according to the grant that they had of Cyrus king of Persia. {P}

34815 כַּרְשְׁנָא 1 Noun proper - masculine singular Carshena = |illustrious|; 1)one of the 7 princes of Persia and Media under king Ahasuerus 3771 כַּרְשְׁנָא Est. 1:14 יד וְהַקָּרֹב אֵלָיו, כַּרְשְׁנָא שֵׁתָר אַדְמָתָא תַרְשִׁישׁ, מֶרֶס מַרְסְנָא, מְמוּכָן--שִׁבְעַת שָׂרֵי פָּרַס וּמָדַי, רֹאֵי פְּנֵי הַמֶּלֶךְ, הַיֹּשְׁבִים רִאשֹׁנָה, בַּמַּלְכוּת. 14 and the next unto him was Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, and Memucan, the seven princes of Persia and Media, who saw the king's face, and sat the first in the kingdom:

34816 כָּרָשָׁע 1 Prep-כ, Article | Adjective - masculine singular 1) wicked, criminal ; 1a) guiltyone,one guilty of crime (subst) ; 1b) wicked (hostile to God) ; 1c) wicked, guilty of sin (against God or man) 7563 רָשָׁע Gen. 18:25 כה חָלִלָה לְּךָ מֵעֲשֹׂת כַּדָּבָר הַזֶּה, לְהָמִית צַדִּיק עִם־רָשָׁע, וְהָיָה כַצַּדִּיק, כָּרָשָׁע; חָלִלָה לָּךְ--הֲשֹׁפֵט כָּל־הָאָרֶץ, לֹא יַעֲשֶׂה מִשְׁפָּט. 25 That be far from Thee to do after this manner, to slay the righteous with the wicked, that so the righteous should be as the wicked; that be far from Thee; shall not the Judge of all the earth do justly?'

34817 כְּרָשָׁע 1 Adjective - masculine singular absolute | particle preposition 1) wicked, criminal ; 1a) guiltyone,one guilty of crime (subst) ; 1b) wicked (hostile to God) ; 1c) wicked, guilty of sin (against God or man) 7563 רָשָׁע Job 27:7 cf. Gen.

18:25; ז יְהִי כְרָשָׁע, אֹיְבִי; וּמִתְקוֹמְמִי כְעַוָּל. 7 Let mine enemy be as the wicked, and let
him that riseth up against me be as the unrighteous.
34818 כְּרִשְׁעוֹ 1 Prep-כ | Noun - masculine singular construct | third person
masculine singular 1) wrong, wickedness, guilt ; 1a) wickedness (as violence and crime
against civil law) ; 1b) wickedness (of enemies); 1c) wickedness (in ethical relations)
7562 רֶ֫שַׁע Ezek. 31:11 יא וְאֶתְּנֵהוּ--בְּיַד, אֵיל גּוֹיִם; עָשׂוֹ יַעֲשֶׂה לוֹ, כְּרִשְׁעוֹ גֵּרַשְׁתִּהוּ.
11 I do even deliver him into the hand of the mighty one of the nations; he shall surely deal
with him; I do drive him out according to his wickedness.
34819 כָּרַת 1 Verb - Qal Perfect - third person masculine singular 1) to
cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ;
1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4)
to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to
be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d)
(Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take
away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772 כָּרַת Jdg. 6:30
ל וַיֹּאמְרוּ אַנְשֵׁי הָעִיר, אֶל־יוֹאָשׁ, הוֹצֵא אֶת־בִּנְךָ, וְיָמֹת: כִּי נָתַץ אֶת־מִזְבַּח הַבַּעַל, וְכִי כָרַת הָאֲשֵׁרָה
אֲשֶׁר־עָלָיו. 30 Then the men of the city said unto Joash: 'Bring out thy son, that he may
die; because he hath broken down the altar of Baal, and because he hath cut down the Asherah
that was by it.'
34820 כָּרַּת 1 לֹא־כָרַּת Verb - Qal Passive Perfect - third person masculine
singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a
covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut
down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2)
to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ;
1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut
down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off
3772 כָּרַת Ezek. 16:4 ד וּמוֹלְדוֹתַיִךְ, בְּיוֹם הוּלֶּדֶת אוֹתָךְ לֹא־כָרַּת שָׁרֵּךְ, וּבְמַיִם לֹא־
רֻחַצְתְּ, לְמִשְׁעִי; וְהָמְלֵחַ לֹא הֻמְלַחַתְּ, וְהָחְתֵּל לֹא חֻתָּלְתְּ. 4 And as for thy nativity, in the day
thou wast born thy navel was not cut, neither wast thou washed in water for cleansing; thou
was not salted at all, nor swaddled at all.
34821 כָּרַת 17 Verb - Qal Perfect - third person masculine singular 1) to
cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ;
1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4)
to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to
be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d)
(Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take
away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772 כָּרַת Gen. 15:18;
Exod. 24:8; Deut. 4:23; 5:2f; 9:9; 28:69; 29:24; Jdg. 6:30; 1 Sam. 24:6; 1 Kings 8:9, 21; 2 Kings
17:15; 1 Chr. 16:16; 2 Chr. 5:10; 6:11; 21:7; Psalm 105:9; Ezek. 16:4 יח בַּיּוֹם הַהוּא, כָּרַת
יְהוָה אֶת־אַבְרָם--בְּרִית לֵאמֹר: לְזַרְעֲךָ, נָתַתִּי אֶת־הָאָרֶץ הַזֹּאת, מִנְּהַר מִצְרַיִם, עַד־הַנָּהָר הַגָּדֹל נְהַר־

פְּרָת. 18 In that day the LORD made a covenant with Abram, saying: 'Unto thy seed have
I given this land, from the river of Egypt unto the great river, the river Euphrates;

34822 כָּרֹת 1 Verb - Qal Infinitive Absolute 1) to cut, cut off, cut down,
cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a)
to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a
covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4)
to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1)
to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to
permit to perish ; 1e) (Hophal) cut off 3772 כָּרַת Hos. 10:4 ד דִּבְּרוּ
דְבָרִים, אָלוֹת שָׁוְא כָּרֹת בְּרִית; וּפָרַח כָּרֹאשׁ מִשְׁפָּט, עַל תַּלְמֵי שָׂדָי. 4 They speak words, they
swear falsely, they make covenants; thus judgment springeth up as hemlock in the furrows of
the field.

34823 כֹּרֵת 3 Verb - Qal Participle - masculine singular 1) to cut, cut off,
cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut
off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or
make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be
chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d)
(Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take
away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772 כָּרַת Exod. 34:10;
Deut. 29:11, 13 י וַיֹּאמֶר, הִנֵּה אָנֹכִי כֹּרֵת בְּרִית, נֶגֶד כָּל־עַמְּךָ אֶעֱשֶׂה נִפְלָאֹת, אֲשֶׁר לֹא־נִבְרְאוּ
בְכָל־הָאָרֶץ וּבְכָל־הַגּוֹיִם; וְרָאָה כָל־הָעָם אֲשֶׁר־אַתָּה בְקִרְבּוֹ אֶת־מַעֲשֵׂה יְהוָה, כִּי־נוֹרָא הוּא, אֲשֶׁר אֲנִי,
עֹשֶׂה עִמָּךְ. 10 And He said: 'Behold, I make a covenant; before all thy people I will do
marvels, such as have not been wrought in all the earth, nor in any nation; and all the people
among which thou art shall see the work of the LORD that I am about to do with thee, that it
is tremendous.

34824 כְּרָת־ 1 כְּרָת־לָנוּ Verb - Qal Imperative - masculine singular 1)
to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a)
(Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to
hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut
down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to
be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down,
destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772
כָּרַת 1 Sam. 11:1 א וַיַּעַל, נָחָשׁ הָעַמּוֹנִי, וַיִּחַן, עַל־יָבֵישׁ גִּלְעָד; וַיֹּאמְרוּ כָּל־אַנְשֵׁי יָבֵישׁ, אֶל־
נָחָשׁ, כְּרָת־לָנוּ בְרִית, וְנַעַבְדֶךָּ. 1 Then Nahash the Ammonite came up, and encamped
against Jabesh-gilead; and all the men of Jabesh said unto Nahash: 'Make a covenant with us,
and we will serve thee.'

34825 כְּרֹת 2 Noun - feminine plural construct 1) cottage 3741
כְּרֹת Jer. 34:8; Zeph. 2:6 ח הַדָּבָר אֲשֶׁר־הָיָה אֶל־יִרְמְיָהוּ, מֵאֵת יְהוָה--אַחֲרֵי כְּרֹת הַמֶּלֶךְ
צִדְקִיָּהוּ בְּרִית, אֶת־כָּל־הָעָם אֲשֶׁר בִּירוּשָׁלִַם, לִקְרֹא לָהֶם, דְּרוֹר. 8 The word that came unto
Jeremiah from the LORD, after that the king Zedekiah had made a covenant with all the
people that were at Jerusalem, to proclaim liberty unto them;

34826 כָּרְתָה 1 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off
3772 כָּרַת 2 Sam. 3:12 יב וַיִּשְׁלַח אַבְנֵר מַלְאָכִים אֶל־דָּוִד תַּחְתָּו לֵאמֹר, לְמִי־אָרֶץ: לֵאמֹר, כָּרְתָה בְרִיתְךָ אִתִּי, וְהִנֵּה יָדִי עִמָּךְ, לְהָסֵב אֵלֶיךָ אֶת־כָּל־יִשְׂרָאֵל. 12 And Abner sent messengers to David straightway, saying: 'Whose is the land?' saying also: 'Make thy league with me, and, behold, my hand shall be with thee, to bring over all Israel unto thee.'

34827 כֹּרָתָה 1 Verb - Qal Passive Perfect - third person feminine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772
כָּרַת Jdg. 6:28 כח וַיַּשְׁכִּימוּ אַנְשֵׁי הָעִיר, בַּבֹּקֶר, וְהִנֵּה נֻתַּץ מִזְבַּח הַבַּעַל, וְהָאֲשֵׁרָה אֲשֶׁר־עָלָיו כֹּרָתָה; וְאֵת, הַפָּר הַשֵּׁנִי, הֹעֲלָה, עַל־הַמִּזְבֵּחַ הַבָּנוּי. 28 And when the men of the city arose early in the morning, behold, the altar of Baal was broken down, and the Asherah was cut down that was by it, and the second bullock was offered upon the altar that was built.

34828 כָּרְתוּ 5 אֲשֶׁר־כָּרְתוּ Verb - Qal Perfect - third person common plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772
כָּרַת Num. 13:24; Jos. 9:16; Jer. 34:18; 46:23 כד לַמָּקוֹם הַהוּא, קָרָא נַחַל אֶשְׁכּוֹל, עַל אֹדוֹת הָאֶשְׁכּוֹל, אֲשֶׁר־כָּרְתוּ מִשָּׁם בְּנֵי יִשְׂרָאֵל. 24 That place was called the valley of Eshcol, because of the cluster which the children of Israel cut down from the

34829 כִּרְתוּ 4 כִּרְתוּ־לָנוּ Verb - Qal Imperative - masculine plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772
כָּרַת Jos. 9:6, 11; Jer. 6:6; 50:16 ו וַיֵּלְכוּ אֶל־יְהוֹשֻׁעַ אֶל־הַמַּחֲנֶה, הַגִּלְגָּל; וַיֹּאמְרוּ אֵלָיו וְאֶל־אִישׁ יִשְׂרָאֵל, מֵאֶרֶץ רְחוֹקָה בָּאנוּ, וְעַתָּה, כִּרְתוּ־לָנוּ בְרִית. 6 And they went to Joshua

unto the camp at Gilgal, and said unto him, and to the men of Israel: 'We are come from a far country; now therefore make ye a covenant with us.'

34830 כְּרָתוֹ 1 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772 כָּרַת Jer. 10:3 ג כִּי־חֻקּוֹת הָעַמִּים, הֶבֶל הוּא: כִּי־עֵץ מִיַּעַר כְּרָתוֹ, מַעֲשֵׂה יְדֵי־חָרָשׁ בַּמַּעֲצָד. 3 For the customs of the peoples are vanity; for it is but a tree which one cutteth out of the forest, the work of the hands of the workman with the axe.

34831 כְּרֻתוֹת 1 Verb - Qal Passive Participle - feminine plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772 כָּרַת 1 Sam. 5:4 ד וַיַּשְׁכִּמוּ בַבֹּקֶר, מִמָּחֳרָת, וְהִנֵּה דָגוֹן נֹפֵל לְפָנָיו אַרְצָה, לִפְנֵי אֲרוֹן יְהוָה; וְרֹאשׁ דָּגוֹן וּשְׁתֵּי כַּפּוֹת יָדָיו, כְּרֻתוֹת אֶל־הַמִּפְתָּן־־רַק דָּגוֹן, נִשְׁאַר עָלָיו. 4 And when they arose early on the morrow morning, behold, Dagon was fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands lay cut off upon the threshold; only the trunk of Dagon was left to him.

34832 כָּרַתִּי 11 Verb - Qal Perfect - first person common singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772 כָּרַת Exod. 34:27; Deut. 31:16; 2 Kings 17:38; 2 Chr. 7:18; Job 31:1; Psalms 89:4; Jer. 11:10; 31:32; 34:13; Hag. 2:5; Zech. 11:10 כז וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, כְּתָב־לְךָ אֶת־הַדְּבָרִים הָאֵלֶּה: כִּי עַל־פִּי הַדְּבָרִים הָאֵלֶּה, כָּרַתִּי אִתְּךָ בְּרִית־־וְאֶת־יִשְׂרָאֵל. 27 And the LORD said unto Moses: 'Write thou these words, for after the tenor of these words I have made a covenant with thee and with Israel.'

34833 כֹּרְתֵי 1 Verb - Qal Participle - masculine plural construct 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772 כָּרַת Psalm 50:5 ה אִסְפוּ-לִי חֲסִידָי-- כֹּרְתֵי בְרִיתִי עֲלֵי-זָבַח. 5 'Gather My saints together unto Me; those that have made a covenant with Me by sacrifice.'

34834 כֹּרְתִים 1 Verb - Qal Participle - masculine plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772 כָּרַת Neh. 10:1 א וּכְהִתְפַּלֵּל עֶזְרָא, וּכְהִתְוַדֹּתוֹ, בֹּכֶה וּמִתְנַפֵּל, לִפְנֵי בֵּית הָאֱלֹהִים: נִקְבְּצוּ אֵלָיו מִיִּשְׂרָאֵל קָהָל רַב-מְאֹד, אֲנָשִׁים וְנָשִׁים וִילָדִים--כִּי-בָכוּ הָעָם, הַרְבֵּה-בֶכֶה. {ס} 1 Now while Ezra prayed, and made confession, weeping and casting himself down before the house of God, there was gathered together unto him out of Israel a very great congregation of men and women and children; for the people wept very sore. {S}

34835 כְּרֵתִים 2 אֶת־כְּרֵתִים Noun proper - masculine plural Cherethites = |executioners|; 1) a group of foreign mercenary soldiers serving as a bodyguard for king David; also executioners ; 2) either Cretans or proto-Philistines (in general) 3774 כְּרֵתִי Ezek. 25:16; Zeph. 2:5 טז לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, הִנְנִי נוֹטֶה יָדִי עַל־פְּלִשְׁתִּים, וְהִכְרַתִּי אֶת־כְּרֵתִים; וְהַאֲבַדְתִּי, אֶת־שְׁאֵרִית חוֹף הַיָּם. 16 therefore thus saith the Lord GOD: Behold, I will stretch out My hand upon the Philistines, and I will cut off the Cherethites, and destroy the remnant of the sea-coast.

34836 כָּרַתְנוּ 1 Verb - Qal Perfect - first person common plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772 כָּרַת Isa. 28:15 טו כִּי אֲמַרְתֶּם, כָּרַתְנוּ בְרִית אֶת־מָוֶת, וְעִם־שְׁאוֹל, עָשִׂינוּ חֹזֶה; שׁיט (שׁוֹט) שׁוֹטֵף כִּי־עבר (יַעֲבֹר) לֹא יְבוֹאֵנוּ, כִּי שַׂמְנוּ כָזָב מַחְסֵנוּ וּבַשֶּׁקֶר נִסְתָּרְנוּ. {פ} 15 Because ye have said: 'We have made a covenant with death, and with the nether-world are we at agreement; when the scouring scourge shall pass through, it shall not come unto us; for we have made lies our refuge, and in falsehood have we hid ourselves'; {P}

34837 כְּרֻתֹת 2 Noun - feminine plural construct 1) beams, hewn beams 3773 כְּרֻתוֹת 1 Kings 6:36; 7:12 לו וַיִּבֶן אֶת־הֶחָצֵר הַפְּנִימִית, שְׁלֹשָׁה טוּרֵי גָזִית; וְטוּר, כְּרֻתֹת אֲרָזִים. 36 And he built the inner court with three rows of hewn stone, and a row of cedar beams.

34838 כֶּשֶׂב 2 אוֹ־כֶשֶׂב Noun - masculine singular 1) lamb, young ram, sheep 3775 כֶּ֫שֶׂב Lev. 17:3; 22:27 ג אִישׁ אִישׁ, מִבֵּית יִשְׂרָאֵל, אֲשֶׁר יִשְׁחַט שׁוֹר אוֹ-כֶשֶׂב אוֹ-עֵז, בַּמַּחֲנֶה; אוֹ אֲשֶׁר יִשְׁחַט, מִחוּץ לַמַּחֲנֶה. 3 What man soever there be of the house of Israel, that killeth an ox, or lamb, or goat, in the camp, or that killeth it without the camp,

34839 כֶּשֶׂב 2 אִם־כֶּשֶׂב Noun - masculine singular 1) lamb, young ram, sheep 3775 כֶּ֫שֶׂב Lev. 3:7; Num. 18:17 ז אִם-כֶּשֶׂב הוּא-מַקְרִיב, אֶת-קָרְבָּנוֹ--וְהִקְרִיב אֹתוֹ, לִפְנֵי יְהוָה. 7 If he bring a lamb for his offering, then shall he present it before the LORD.

34840 כִּשְׂבָּה 1 Noun - feminine singular 1) ewe-lamb, lamb, sheep 3776 כִּשְׂבָּה Lev. 5:6 ו וְהֵבִיא אֶת-אֲשָׁמוֹ לַיהוָה עַל חַטָּאתוֹ אֲשֶׁר חָטָא נְקֵבָה מִן-הַצֹּאן כִּשְׂבָּה, אוֹ-שְׂעִירַת עִזִּים--לְחַטָּאת; וְכִפֶּר עָלָיו הַכֹּהֵן, מֵחַטָּאתוֹ. 6 and he shall bring his forfeit unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a goat, for a sin-offering; and the priest shall make atonement for him as concerning his sin.

34841 כְשָׂבִים 1 Noun - masculine plural 1) lamb, young ram, sheep 3775 כֶּ֫שֶׂב Deut. 14:4 ד זֹאת הַבְּהֵמָה, אֲשֶׁר תֹּאכֵלוּ: שׁוֹר, שֵׂה כְשָׂבִים וְשֵׂה עִזִּים. 4 These are the beasts which ye may eat: the ox, the sheep, and the goat,

34842 כֶּשֶׂד 1 וְאֶת־כֶּשֶׂד Noun proper - masculine singular Chesed = |increase|; 1) the 4th son of Nahor, the nephew of Abraham 3777 כֶּ֫שֶׂד Gen. 22:22 כב וְאֶת־כֶּשֶׂד וְאֶת־חֲזוֹ, וְאֶת־פִּלְדָּשׁ וְאֶת־יִדְלָף, וְאֵת, בְּתוּאֵל. 22 and Chesed, and Hazo, and Pildash, and Jidlaph, and Bethuel.'

34843 כַשְׂדָּאָה 1 כַשְׂדָּיָאkethib; Noun gentilic dual no state qere אָ particle article qere | The Aramaic article suffix. Chaldean = |clod breakers|; 1) the inhabitants of Chaldea, living on the lower Euphrates and Tigris ; 2) those persons considered the wisest in the land (by extension) 3779 כַּשְׂדִּי כַּשְׂדִּימָה Daniel 5:30; ל בֵּהּ, בְּלֵילְיָא, קְטִיל, בֵּלְאשַׁצַּר מַלְכָּא כשדיא (כַשְׂדָּאָה). {פ} 30 In that night Belshazzar the Chaldean king was slain. {P}

34844 כַשְׂדָּאֵי 1 כַשְׂדָּיֵאkethib; Noun gentilic dual no state qere אָ particle article qere Chaldean = |clod breakers|; 1) the inhabitants of Chaldea, living on the lower Euphrates and Tigris ; 2) those persons considered the wisest in the land (by extension) 3779 כַּשְׂדִּי כַּשְׂדִּימָה Daniel 2:10; cf Dan 4:4; Dan 5:7 י עֲנוֹ כשדיא (כַשְׂדָּאֵי) קֳדָם־מַלְכָּא, וְאָמְרִין־־לָא־אִיתַי אֱנָשׁ עַל־יַבֶּשְׁתָּא, דִּי מִלַּת מַלְכָּא יוּכַל לְהַחֲוָיָה: כָּל־קֳבֵל, דִּי כָּל־מֶלֶךְ רַב וְשַׁלִּיט, מִלָּה כִדְנָה לָא שְׁאֵל, לְכָל־חַרְטֹּם וְאָשַׁף וְכַשְׂדָּי. 10 The Chaldeans answered before the king, and said: 'There is not a man upon the earth that can declare the king's matter; forasmuch as no great and powerful king hath asked such a thing of any magician, or enchanter, or Chaldean.

34845 כַּשְׂדָּאֵי 2 כַשְׂדָּיֵאkethib; noun gentilic dual no state qere a' particle article qere Chaldean = |clod breakers|; 1) the inhabitants of Chaldea, living on the lower Euphrates and Tigris ; 2) those persons considered the wisest in the land (by extension) 3779 כַּשְׂדָּאֵי Daniel 2:10; 4:4; 5:7 י עֲנוֹ כשדיא (כַשְׂדָּאֵי) קֳדָם־מַלְכָּא, וְאָמְרִין־־לָא־אִיתַי אֱנָשׁ עַל־יַבֶּשְׁתָּא, דִּי מִלַּת מַלְכָּא יוּכַל לְהַחֲוָיָה: כָּל־קֳבֵל, דִּי כָּל־מֶלֶךְ רַב

וְשַׁלִּיט, מִלָּה כִדְנָה לָא שְׁאֵל, לְכָל־חַרְטֹּם וְאָשַׁף וְכַשְׂדָּי.   10 The Chaldeans answered before the king, and said: 'There is not a man upon the earth that can declare the king's matter; forasmuch as no great and powerful king hath asked such a thing of any magician, or enchanter, or Chaldean.

34846   כַשְׂדָּאִין   2   Noun proper - masculine plural   Chaldean = |clod breakers|; 1) the inhabitants of Chaldea, living on the lower Euphrates and Tigris ; 2) those persons considered the wisest in the land (by extension)   3779   כַּשְׂדָּי   Dan. 3:8; 5:11   ח כָּל־קֳבֵל דְּנָה בֵּהּ־זִמְנָא, קְרִבוּ גֻּבְרִין כַּשְׂדָּאִין; וַאֲכַלוּ קַרְצֵיהוֹן, דִּי יְהוּדָיֵא.   8 Wherefore at that time certain Chaldeans came near, and brought accusation against the Jews.

34847   כִּשְׂדֵה   1   Prep-כ | Noun - masculine singular construct   1) field, land ; 1a) cultivated field; 1b) of home of wild beasts ; 1c) plain (opposed to mountain) ; 1d) land (opposed to sea)   7704   שָׂדֶה   Lev. 27:21   כא וְהָיָה הַשָּׂדֶה בְּצֵאתוֹ בַיֹּבֵל, קֹדֶשׁ לַיהוָה--כִּשְׂדֵה הַחֵרֶם: לַכֹּהֵן, תִּהְיֶה אֲחֻזָּתוֹ.   21 But the field, when it goeth out in the jubilee, shall be holy unto the LORD, as a field devoted; the possession thereof shall be the priest's.

34848   כַשְׂדָּיָא   1   כַשְׂדָּאָהqere;   Noun gentilic dual no state kethib אָ particle article kethib   Chaldean = |clod breakers|; 1) the inhabitants of Chaldea, living on the lower Euphrates and Tigris ; 2) those persons considered the wisest in the land (by extension)   3779   כַּשְׂדִּי כַּשְׂדִּימָה   Daniel 5:30   ל בֵּהּ, בְּלֵילְיָא, קְטִיל, בֵּלְאשַׁצַּר מַלְכָּא כשדיא (כַשְׂדָּאָה). {פ}   30 In that night Belshazzar the Chaldean king was slain. {P}

34849   כַשְׂדָּיֵא   1   כַשְׂדָּאֵיqere;   Noun gentilic dual no state kethib אָ particle article kethib   Chaldean = |clod breakers|; 1) the inhabitants of Chaldea, living on the lower Euphrates and Tigris ; 2) those persons considered the wisest in the land (by extension) 3779   כַּשְׂדִּי כַּשְׂדִּימָה   Daniel 2:10; cf Dan 4:4; Dan 5:7   י עֲנוֹ כשדיא (כַשְׂדָּאֵי) קֳדָם־מַלְכָּא, וְאָמְרִין--לָא־אִיתַי אֱנָשׁ עַל־יַבֶּשְׁתָּא, דִּי מִלַּת מַלְכָּא יוּכַל לְהַחֲוָיָה: כָּל־קֳבֵל, דִּי כָּל־מֶלֶךְ רַב וְשַׁלִּיט, מִלָּה כִדְנָה לָא שְׁאֵל, לְכָל־חַרְטֹּם וְאָשַׁף וְכַשְׂדָּי.   10 The Chaldeans answered before the king, and said: 'There is not a man upon the earth that can declare the king's matter; forasmuch as no great and powerful king hath asked such a thing of any magician, or enchanter, or Chaldean.

34850   כַשְׂדָּיֵא   2   כַשְׂדָּאֵיqere;   noun gentilic dual no state kethib where א is a particle article kethib   Chaldean = |clod breakers|; 1) the inhabitants of Chaldea, living on the lower Euphrates and Tigris ; 2) those persons considered the wisest in the land (by extension)   3779   כַּשְׂדָּי, כַשְׂדָּיֵא   Daniel 2:10; Daniel 4:4; 5:7   י עֲנוֹ כשדיא (כַשְׂדָּאֵי) קֳדָם־מַלְכָּא, וְאָמְרִין--לָא־אִיתַי אֱנָשׁ עַל־יַבֶּשְׁתָּא, דִּי מִלַּת מַלְכָּא יוּכַל לְהַחֲוָיָה: כָּל־קֳבֵל, דִּי כָּל־מֶלֶךְ רַב וְשַׁלִּיט, מִלָּה כִדְנָה לָא שְׁאֵל, לְכָל־חַרְטֹּם וְאָשַׁף וְכַשְׂדָּי.   10 The Chaldeans answered before the king, and said: 'There is not a man upon the earth that can declare the king's matter; forasmuch as no great and powerful king hath asked such a thing of any magician, or enchanter, or Chaldean.

34851   כַשְׂדִּיִּים   1   כַשְׂדִּיםqere;   Noun proper no gender no number no state kethib   Chaldea or Chaldeans = |clod-breakers| ; n pr loc ; 1) a territory in lower Mesopotamia bordering on the Persian Gulf ; n pr m ; 2) the inhabitants of Chaldea, living on

the lower Euphrates and Tigris ; 3) those persons considered the wisest in the land (by
extension) 3778 כַּשְׂדִּי כַּשְׂדִּימָה Ezek. 23:14, cf. 2 Chr. 36:17; יד וַתּוֹסֶף,
אֶל־תַּזְנוּתֶיהָ; וַתֵּרֶא, אַנְשֵׁי מְחֻקֶּה עַל־הַקִּיר, צַלְמֵי כשדיים (כַּשְׂדִּים), חֲקֻקִים בַּשָּׁשַׁר. 14 And
she increased her harlotries; for she saw men portrayed upon the wall, the images of the
Chaldeans portrayed with vermilion,
34852 כַּשְׂדִּיִּים 1 כַּשְׂדִּיםqere; Noun proper no gender no number no state
kethib Chaldea or Chaldeans = |clod-breakers| ; n pr loc ; 1) a territory in lower
Mesopotamia bordering on the Persian Gulf ; n pr m ; 2) the inhabitants of Chaldea, living on
the lower Euphrates and Tigris ; 3) those persons considered the wisest in the land (by
extension) 3778 כַּשְׂדִּי כַּשְׂדִּימָה 2 Chr. 36:17; cf. Ezek. 23:14 יז וַיַּעַל
עֲלֵיהֶם אֶת־מֶלֶךְ כשדיים (כַּשְׂדִּים), וַיַּהֲרֹג בַּחוּרֵיהֶם בַּחֶרֶב בְּבֵית מִקְדָּשָׁם, וְלֹא חָמַל עַל־בָּחוּר
וּבְתוּלָה, זָקֵן וְיָשֵׁשׁ: הַכֹּל, נָתַן בְּיָדוֹ. 17 Therefore He brought upon them the king of the
Chaldeans, who slew their young men with the sword in the house of their sanctuary, and had
no compassion upon young man or maiden, old man or hoary-headed; He gave them all into
his hand.
34853 כַּשְׂדִּים 8 כַּשְׂדִּיִּיםkethib; Noun proper - masculine plural
Chaldea or Chaldeans = |clod-breakers| ; n pr loc ; 1) a territory in lower Mesopotamia
bordering on the Persian Gulf ; n pr m ; 2) the inhabitants of Chaldea, living on the lower
Euphrates and Tigris ; 3) those persons considered the wisest in the land (by extension)
3778 כַּשְׂדִּי 2 Kings 24:2; 25:13, 26; Jer. 50:10; 51:24, 35; 52:17; Ezek. 23:14 ב
וַיְשַׁלַּח יְהוָה בּוֹ אֶת־גְּדוּדֵי כַשְׂדִּים וְאֶת־גְּדוּדֵי אֲרָם וְאֵת גְּדוּדֵי מוֹאָב, וְאֵת גְּדוּדֵי בְנֵי־עַמּוֹן, וַיְשַׁלְּחֵם
בִּיהוּדָה, לְהַאֲבִידוֹ: כִּדְבַר יְהוָה־־אֲשֶׁר דִּבֶּר, בְּיַד עֲבָדָיו הַנְּבִיאִים. 2 And the LORD sent
against him bands of the Chaldeans, and bands of the Arameans, and bands of the Moabites,
and bands of the children of Ammon, and sent them against Judah to destroy it, according to
the word of the LORD, which He spoke by the hand of His servants the prophets.
34854 כַּשְׂדִּים 32 כַּשְׂדִּיִּיםkethib; Noun proper - masculine plural
Chaldea or Chaldeans = |clod-breakers| ; n pr loc ; 1) a territory in lower Mesopotamia
bordering on the Persian Gulf ; n pr m ; 2) the inhabitants of Chaldea, living on the lower
Euphrates and Tigris ; 3) those persons considered the wisest in the land (by extension)
3778 כַּשְׂדִּי Gen. 11:28, 31; 15:7; 2 Kings 24:2; 25:5, 10, 13, 26; 2 Chr. 36:17; Neh.
9:7; Job 1:17; Isa. 13:19; 23:13; 47:1, 5; 48:14; Jer. 24:5; 25:12; 37:10; 39:5; 50:1, 8, 10, 25, 35,
45; 51:4, 24, 35, 54; 52:8, 14, 17; Ezek. 1:3; 12:13; 23:14f, 23; Dan. 1:4; 9:1 כח וַיָּמָת הָרָן,
עַל־פְּנֵי תֶּרַח אָבִיו, בְּאֶרֶץ מוֹלַדְתּוֹ, בְּאוּר כַּשְׂדִּים. 28 And Haran died in the presence of his
father Terah in the land of his nativity, in Ur of the Chaldees.
34855 כַּשְׂדִּימָה 1 Noun proper - feminine singular | third person feminine
singular Chaldea or Chaldeans = |clod-breakers| ; n pr loc ; 1) a territory in lower
Mesopotamia bordering on the Persian Gulf ; n pr m ; 2) the inhabitants of Chaldea, living on
the lower Euphrates and Tigris ; 3) those persons considered the wisest in the land (by
extension) 3778 כַּשְׂדִּי Ezek. 11:24 כד וְרוּחַ נְשָׂאַתְנִי, וַתְּבִאֵנִי כַשְׂדִּימָה אֶל־
הַגּוֹלָה, בַּמַּרְאֶה, בְּרוּחַ אֱלֹהִים; וַיַּעַל, מֵעָלַי, הַמַּרְאֶה, אֲשֶׁר רָאִיתִי. 24 And a spirit lifted me up,

and brought me in the vision by the spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from Me.

34856 כַּשְׂדִּימָה 2 Noun proper - feminine singular | third person feminine singular Chaldea or Chaldeans = |clod-breakers| ; n pr loc ; 1) a territory in lower Mesopotamia bordering on the Persian Gulf ; n pr m ; 2) the inhabitants of Chaldea, living on the lower Euphrates and Tigris ; 3) those persons considered the wisest in the land (by extension) 3778 כַּשְׂדִּי Ezek. 16:29; 23:16 כט וַתַּרְבִּי אֶת־תַּזְנוּתֵךְ אֶל־אֶרֶץ כְּנַעַן, כַּשְׂדִּימָה; וְגַם־בְּזֹאת, לֹא שָׂבָעַתְּ. 29 Thou hast moreover multiplied thy harlotry with the land of traffic, even with Chaldea; and yet thou didst not have enough herewith.

34857 כַּשֶּׂה 1 Noun - common masculine singular absolute | particle article | particle preposition 1)one of a flock, lamb, sheep, goat, young sheep, young goat ; 1a) sheep, goat ; 1b) flock (collective) 7716 שֶׂה שֵׂי Isa. 53:7; cf. Psalm 119:176; 7 ז נִגַּשׂ וְהוּא נַעֲנֶה, וְלֹא יִפְתַּח־פִּיו, כַּשֶּׂה לַטֶּבַח יוּבָל, וּכְרָחֵל לִפְנֵי גֹזְזֶיהָ נֶאֱלָמָה; וְלֹא יִפְתַּח, פִּיו. He was oppressed, though he humbled himself and opened not his mouth; as a lamb that is led to the slaughter, and as a sheep that before her shearers is dumb; yea, he opened not his mouth.

34858 כְּשֶׂה 1 Prep-כ | Noun - masculine singular 1)one of a flock, lamb, sheep, goat, young sheep, young goat ; 1a) sheep, goat ; 1b) flock (collective) 7716 שֶׂה Psalm 119:176 קעו תָּעִיתִי-- כְּשֶׂה אֹבֵד, בַּקֵּשׁ עַבְדֶּךָ: כִּי מִצְוֺתֶיךָ, לֹא שָׁכָחְתִּי. 176 I have gone astray like a lost sheep; seek Thy servant; {N} for I have not forgotten Thy commandments. {P}

34859 כִּשְׂחוֹק 1 Prep-כ | Noun - masculine singular 1) laughter, laughing stock, mocking, derision ; 1a) laughter ; 1a1) joyful ; 1a2) hollow ; 1b) derision (of object) ; 1c) sport 7814 שְׂחוֹק Prov. 10:23 כג כִּשְׂחוֹק לִכְסִיל, עֲשׂוֹת זִמָּה; וְחָכְמָה, לְאִישׁ תְּבוּנָה. 23 It is as sport to a fool to do wickedness, and so is wisdom to a man of discernment.

34860 כָּשִׂיתָ 1 Verb - Qal Perfect - second person masculine singular 1) (Qal) to become sated, be gorged with food 3780 כָּשָׂה Deuteronomy 32:15 טו וַיִּשְׁמַן יְשֻׁרוּן וַיִּבְעָט, {ר} שָׁמַנְתָּ עָבִיתָ כָּשִׂיתָ; {ס} וַיִּטֹּשׁ אֱלוֹהַ עָשָׂהוּ, {ר} וַיְנַבֵּל צוּר יְשֻׁעָתוֹ. {ס} 15 But Jeshurun waxed fat, and kicked--thou didst wax fat, thou didst grow thick, thou didst become gross--and he forsook God who made him, and contemned the Rock of his salvation.

34861 כִּשְׂכִיר 1 Prep-כ | Adjective - masculine singular construct 1) hired ; 1a) hired (of animal) ; 1b) hireling, hired labourer (subst) ; 1b1) mercenary 7916 שָׂכִיר Leviticus 25:53 נג כִּשְׂכִיר שָׁנָה בְּשָׁנָה, יִהְיֶה עִמּוֹ; לֹא־יִרְדֶּנּוּ בְּפֶרֶךְ, לְעֵינֶיךָ. 53 As a servant hired year by year shall he be with him; he shall not rule with rigour over him in thy sight.

34862 כְּשָׂכִיר 2 Prep-כ | Adjective - masculine singular 1) hired ; 1a) hired (of animal) ; 1b) hireling, hired labourer (subst) ; 1b1) mercenary 7916 שָׂכִיר Lev. 25:40; Job 14:6 מ כְּשָׂכִיר כְּתוֹשָׁב, יִהְיֶה עִמָּךְ; עַד-שְׁנַת הַיֹּבֵל, יַעֲבֹד עִמָּךְ.

40 As a hired servant, and as a settler, he shall be with thee; he shall serve with thee unto the year of jubilee.

34863 כַּשַּׂלְמָה 1 particle article | particle preposition | Noun - common feminine singular absolute homonym 1 1) garment, outer garment, wrapper, mantle ; 1a) garment, outer garment 8008 שַׂלְמָה Psalm 104:2 ב עֹטֶה-אוֹר, כַּשַּׂלְמָה; נוֹטֶה שָׁמַיִם, כַּיְרִיעָה. 2 Who coverest Thyself with light as with a garment, who stretchest out the heavens like a curtain;

34864 כִּשְׂמֹחַ 1 Prep-כ | Verb - Qal Infinitive construct 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055 שָׂמַח Ezek. 35:14 יד כֹּה אָמַר, אֲדֹנָי יְהוִה: כִּשְׂמֹחַ, כָּל־הָאָרֶץ, שְׁמָמָה, אֶעֱשֶׂה־לָּךְ. 14 Thus saith the Lord GOD: When the whole earth rejoiceth, I will make thee desolate.

34865 כְּשִׂמְחַת 1 Prep-כ | Noun - feminine singular construct 1) joy, mirth, gladness ; 1a) mirth, gladness, joy, gaiety, pleasure ; 1b) joy (of God); 1c) glad result, happy issue 8057 שִׂמְחָה Isa. 9:2 ב הִרְבִּיתָ הַגּוֹי, לא (לוֹ) הִגְדַּלְתָּ הַשִּׂמְחָה; שָׂמְחוּ לְפָנֶיךָ כְּשִׂמְחַת בַּקָּצִיר, כַּאֲשֶׁר יָגִילוּ בְּחַלְּקָם שָׁלָל. 2 Thou hast multiplied the nation, Thou hast increased their joy; they joy before Thee according to the joy in harvest, as men rejoice when they divide the spoil.

34866 כְּשִׂמְחָתְךָ 1 Prep-כ | Noun - feminine singular construct | second person masculine singular 1) joy, mirth, gladness ; 1a) mirth, gladness, joy, gaiety, pleasure ; 1b) joy (of God); 1c) glad result, happy issue 8057 שִׂמְחָה Ezekiel 35:15 טו כְּשִׂמְחָתְךָ לְנַחֲלַת בֵּית־יִשְׂרָאֵל, עַל אֲשֶׁר־שָׁמֵמָה--כֵּן אֶעֱשֶׂה־לָּךְ: שְׁמָמָה תִהְיֶה הַר־שֵׂעִיר וְכָל־אֱדוֹם כֻּלָּהּ, וְיָדְעוּ כִּי־אֲנִי יְהוָה. {פ} 15 As thou didst rejoice over the inheritance of the house of Israel, because it was desolate, so will I do unto thee; thou shalt be desolate, O mount Seir, and all Edom, even all of it; and they shall know that I am the LORD. {P}

34867 כִּשְׂעִירִם 1 Prep-כ | Noun - masculine plural 1) raindrops, rain showers 8164 שְׂעִירִם Deuteronomy 32:2 ב יַעֲרֹף כַּמָּטָר לִקְחִי, {ס} תִּזַּל כַּטַּל אִמְרָתִי. {ר} כִּשְׂעִירִם עֲלֵי־דֶשֶׁא, {ס} וְכִרְבִיבִים עֲלֵי־עֵשֶׂב. {ר} 2 My doctrine shall drop as the rain, my speech shall distil as the dew; as the small rain upon the tender grass, and as the showers upon the herb.

34868 כִּשְׂרֵפַת 1 Prep-כ | Noun - feminine singular construct 1) burning 8316 שְׂרֵפָה 2 Chr. 21:19 יט וַיְהִי לְיָמִים מִיָּמִים וּכְעֵת צֵאת הַקֵּץ לְיָמִים שְׁנַיִם, יָצְאוּ מֵעָיו עִם־חָלְיוֹ, וַיָּמָת, בְּתַחֲלֻאִים רָעִים; וְלֹא־עָשׂוּ לוֹ עַמּוֹ שְׂרֵפָה, כִּשְׂרֵפַת אֲבֹתָיו. 19 And it came to pass, that in process of time, at the end of two years, his bowels fell out by reason of his sickness, and he died of sore diseases. And his people made no burning for him, like the burning of his fathers.

34869 כַּשֹּׁאָה 1 Prep-כ, Article | Noun - feminine singular n m ; 1) ravage ; n f ; 2) devastation, ruin, waste ; 2a) devastation, ruin ; 2b) ruin, waste (of land) 7722 שׁוֹאָה Ezek. 38:9 ט וְעָלִיתָ כַּשֹּׁאָה תָבוֹא, כֶּעָנָן לְכַסּוֹת הָאָרֶץ תִּהְיֶה--אַתָּה, וְכָל־אֲגַפֶּיךָ, וְעַמִּים רַבִּים, אוֹתָךְ. {ס} 9 And thou shalt ascend, thou shalt come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many peoples with thee. {S}

34870 כְשַׁאֲוָה 1 כְּשׁוֹאָהqere Noun - common feminine singular absolute kethib | particle preposition kethib storm 7584 שַׁאֲוָה Prov. 1:27
27 כז בְּבֹא כשאוה (כְּשׁוֹאָה), פַּחְדְּכֶם-- וְאֵידְכֶם, כְּסוּפָה יֶאֱתֶה; בְּבֹא עֲלֵיכֶם, צָרָה וְצוּקָה.
When your dread cometh as a storm, and your calamity cometh on as a whirlwind; {N} when trouble and distress come upon you.

34871 כִּשְׁאוֹל 1 Prep-כ | Noun - common singular 1) sheol, underworld, grave, hell, pit ; 1a) the underworld ; 1b)Sheol-the OT designation for the abode of the dead ; 1b1) place of no return ; 1b2) without praise of God ; 1b3) wicked sentthere for punishment ; 1b4) righteous not abandoned to it ; 1b5) of the place of exile (fig) ; 1b6) of extreme degradation in sin 7585 שְׁאוֹל Song of Songs Cant. 8:6 ו שִׂימֵנִי כַחוֹתָם עַל-לִבֶּךָ, כַּחוֹתָם עַל-זְרוֹעֶךָ--כִּי-עַזָּה כַמָּוֶת אַהֲבָה, קָשָׁה כִשְׁאוֹל קִנְאָה: רְשָׁפֶיהָ--רִשְׁפֵּי, אֵשׁ שַׁלְהֶבֶתְיָה.
6 Set me as a seal upon thy heart, as a seal upon thine arm; for love is strong as death, jealousy is cruel as the grave; the flashes thereof are flashes of fire, a very flame of the LORD.

34872 כִּשְׁאוֹל 2 Prep-כ | Noun - common singular 1) sheol, underworld, grave, hell, pit ; 1a) the underworld ; 1b)Sheol-the OT designation for the abode of the dead ; 1b1) place of no return ; 1b2) without praise of God ; 1b3) wicked sentthere for punishment ; 1b4) righteous not abandoned to it ; 1b5) of the place of exile (fig) ; 1b6) of extreme degradation in sin 7585 שְׁאוֹל Prov. 1:12; Hab. 2:5 נֶאֶרְבָה לְדָם; נִצְפְּנָה לְנָקִי חִנָּם. let us lie in wait for blood, let us lurk for the innocent without cause;

34873 כִּשְׁאוֹן 2 Prep-כ | Noun - masculine singular construct 1) roar, din, crash, uproar ; 1a) roar (of water) ; 1b) uproar (of revellers) 7588 שָׁאוֹן Isa. 17:12f יב הוֹי, הֲמוֹן עַמִּים רַבִּים, כַּהֲמוֹת יַמִּים, יֶהֱמָיוּן; וּשְׁאוֹן לְאֻמִּים, כִּשְׁאוֹן מַיִם כַּבִּירִים יִשָּׁאוּן.
12 Ah, the uproar of many peoples, that roar like the roaring of the seas; and the rushing of nations, that rush like the rushing of mighty waters!

34874 כְּשֶׁבָּא 1 Prep-כ, Pronoun - relative | Verb - Qal Perfect - third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Eccl. 5:14
יד כַּאֲשֶׁר יָצָא מִבֶּטֶן אִמּוֹ, עָרוֹם יָשׁוּב לָלֶכֶת כְּשֶׁבָּא; וּמְאוּמָה לֹא-יִשָּׂא בַעֲמָלוֹ, שֶׁיֹּלֵךְ בְּיָדוֹ. 14 As he came forth of his mother's womb, naked shall he go back as he came, and shall take nothing for his labour, which he may carry away in his hand.

34875 כִּשְׁבֻיוֹת 1 Prep-כ | Verb - Qal Passive Participle - feminine plural construct 1) to take captive ; 1a) (Qal) ; 1a1) to take captive ; 1a2) captive (participle) ; 1a3) to lead captive ; 1b) (Niphal) to be taken captive 7617 שָׁבָה Gen. 31:26 כו וַיֹּאמֶר לָבָן, לְיַעֲקֹב, מֶה עָשִׂיתָ, וַתִּגְנֹב אֶת-לְבָבִי; וַתְּנַהֵג, אֶת-בְּנֹתַי, כִּשְׁבֻיוֹת, חָרֶב.

26 And Laban said to Jacob: 'What hast thou done, that thou hast outwitted me, and carried away my daughters as though captives of the sword?

34876 כְּשֶׁבֶר 1 Prep-כ | Noun - masculine singular construct 1) breaking, fracture, crushing, breach, crash, ruin, shattering ; 1a) breaking, fracture, shattering, crushing ; 1b) crashing ; 1c) breaking (of a dream), interpretation ; 1d) quarries 7667 שֶׁ֫בֶר
Isa. 30:14 יד וּשְׁבָרָהּ כְּשֵׁבֶר נֵבֶל יוֹצְרִים, כָּתוּת--לֹא יַחְמֹל; וְלֹא-יִמָּצֵא בִמְכִתָּתוֹ, חֶרֶשׂ, לַחְתּוֹת
אֵשׁ מִיָּקוּד, וְלַחְשֹׂף מַיִם מִגֶּבֶא. {ס} 14 And He shall break it as a potter's vessel is broken, breaking it in pieces without sparing; so that there shall not be found among the pieces thereof a sherd to take fire from the hearth, or to take water out of the cistern. {S}

34877 כְּשֶׁבֶת 1 Prep-כ | Verb - Qal Infinitive construct 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Est. 1:2 ב בַּיָּמִים, הָהֵם--
כְּשֶׁבֶת הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ, עַל כִּסֵּא מַלְכוּתוֹ, אֲשֶׁר, בְּשׁוּשַׁן הַבִּירָה. 2 that in those days, when the king Ahasuerus sat on the throne of his kingdom, which was in Shushan the castle,

34878 כְּשִׁבְתּוֹ 1 Prep-כ | Verb - Qal Infinitive construct | third person masculine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell
3427 יָשַׁב Deut. 17:18 יח וְהָיָה כְשִׁבְתּוֹ, עַל כִּסֵּא מַמְלַכְתּוֹ--וְכָתַב לוֹ אֶת-מִשְׁנֵה
הַתּוֹרָה הַזֹּאת, עַל-סֵפֶר, מִלִּפְנֵי, הַכֹּהֲנִים הַלְוִיִּם. 18 And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book, out of that which is before the priests the Levites.

34879 כְּשִׁבְתּוֹ 1 Prep-כ | Verb - Qal Infinitive construct | third person masculine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell
3427 יָשַׁב 1 Kings 16:11 יא וַיְהִי בְמָלְכוֹ כְּשִׁבְתּוֹ עַל-כִּסְאוֹ, הִכָּה אֶת-כָּל-בֵּית
בַּעְשָׁא--לֹא-הִשְׁאִיר לוֹ, מַשְׁתִּין בְּקִיר; וְגֹאֲלָיו, וְרֵעֵהוּ. 11 And it came to pass, when he began to reign, as soon as he sat on his throne, that he smote all the house of Baasa; he left him not a single man-child, neither of his kinsfolks, nor of his friends.

34880 כִּשְׁגָגָה 1 Prep-כ | Noun - feminine singular 1) sin, sin of error or inadvertence, inadvertent sin ; 1a) error 7684 שְׁגָגָה Eccl. 10:5 ה יֵשׁ רָעָה,
רָאִיתִי תַּחַת הַשָּׁמֶשׁ--כִּשְׁגָגָה, שֶׁיֹּצָא מִלִּפְנֵי הַשַּׁלִּיט. 5 There is an evil which I have seen under the sun, like an error which proceedeth from a ruler:

34881 כְּשֹׁד 2 Prep-כ | Noun - masculine singular 1) havoc, violence, destruction, devastation, ruin ; 1a) violence, havoc (as social sin) ; 1b) devastation, ruin
7701 שֹׁד Isa. 13:6; Hos. 10:14 ו הֵילִילוּ, כִּי קָרוֹב יוֹם יְהוָה; כְּשֹׁד, מִשַּׁדַּי יָבוֹא.
6 Howl ye; for the day of the LORD is at hand; as destruction from the Almighty shall it come.

34882 כְּשֶׁהָיָה 1 Prep-כ, Pronoun - relative | Verb - Qal Perfect - third person masculine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Eccl. 12:7
ז וְיָשֹׁב הֶעָפָר עַל-הָאָרֶץ, כְּשֶׁהָיָה; וְהָרוּחַ תָּשׁוּב, אֶל-הָאֱלֹהִים אֲשֶׁר נְתָנָהּ. 7 And the dust returneth to the earth as it was, and the spirit returneth unto God who gave it.

34883 כְּשֶׁהַסָּכָל 1 כְּשֶׁסָּכָלqere; Noun - common masculine singular absolute kethib | particle preposition kethib | particle relative kethib | particle article kethib 1) fool 5530 סָכָל Eccl. 10:3 ג וְגַם-בַּדֶּרֶךְ כשהסכל (כְּשֶׁסָּכָל) הֹלֵךְ, לִבּוֹ
חָסֵר; וְאָמַר לַכֹּל, סָכָל הוּא. 3 Yea also, when a fool walketh by the way, his understanding faileth him, and he saith to every one that he is a fool.

34884 כְּשׁוּב 1 Prep-כ | Verb - Qal Infinitive construct 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725
שׁוּב 2 Sam. 17:3 ג וְאָשִׁיבָה כָל-הָעָם, אֵלֶיךָ: כְּשׁוּב הַכֹּל--הָאִישׁ אֲשֶׁר אַתָּה מְבַקֵּשׁ, כָּל-
הָעָם יִהְיֶה שָׁלוֹם. 3 and I will bring back all the people unto thee; when all shall have returned, [save] the man whom thou seekest, all the people will be in peace.'

34885 כְּשׁוֹאָה 1 כְּשַׁאֲוָהkethib; Noun - common feminine singular no state qere | particle preposition qere n m ; 1) ravage ; n f ; 2) devastation, ruin, waste ; 2a) devastation, ruin ; 2b) ruin, waste (of land) 7722 שׁוֹאָה Prov. 1:27 כז
בְּבֹא כשאוה (כְּשׁוֹאָה), פַּחְדְּכֶם-- וְאֵידְכֶם, כְּסוּפָה יֶאֱתֶה; בְּבֹא עֲלֵיכֶם, צָרָה וְצוּקָה. 27 When

your dread cometh as a storm, and your calamity cometh on as a whirlwind; {N} when trouble and distress come upon you.

34886 כָּשׁוֹל 1 Verb - Qal Infinitive Absolute 1) to stumble, stagger, totter ; 1a) (Qal) ; 1a1) to stumble ; 1a2) to totter ; 1b) (Niphal) ; 1b1) to stumble ; 1b2) to be tottering, be feeble ; 1c) (Hiphil) ; 1c1) to cause to stumble, bring injury or ruin to, overthrow ; 1c2) to make feeble, make weak ; 1d) (Hophal) to be made to stumble ; 1e) (Piel) bereave 3782 כָּשַׁל Isa. 40:30 ל וְיִעֲפוּ נְעָרִים, וְיִגָעוּ; וּבַחוּרִים, כָּשׁוֹל יִכָּשֵׁלוּ. 30 Even the youths shall faint and be weary, and the young men shall utterly fall;

34887 כַּשּׁוֹפָר 1 Prep-כּ, Article | Noun - masculine singular 1) horn, ram's horn 7782 שׁוֹפָר Isa. 58:1 א קְרָא בְגָרוֹן אַל־תַּחְשֹׂךְ, כַּשּׁוֹפָר הָרֵם קוֹלֶךָ; וְהַגֵּד לְעַמִּי פִּשְׁעָם, וּלְבֵית יַעֲקֹב חַטֹּאתָם. 1 Cry aloud, spare not, lift up thy voice like a horn, and declare unto My people their transgression, and to the house of Jacob their sins.

34888 כְּשׁוֹר 1 Prep-כ | Noun - masculine singular 1) ox, bull, a head of cattle ; 1a) for plowing, for food, as sacrifice 7794 שׁוֹר Prov. 7:22 כב הוֹלֵךְ אַחֲרֶיהָ, פִּתְאֹם: כְּשׁוֹר, אֶל-טָבַח יָבוֹא; וּכְעֶכֶס, אֶל-מוּסַר אֱוִיל. 22 He goeth after her straightway, as an ox that goeth to the slaughter, or as one in fetters to the correction of the fool;

34889 כַּשּׁוֹשַׁנָּה 1 Prep-כּ, Article | Noun - common singular 1) lily ; 1a) probably any lily-like flower ; 1b)Shoshannim, in title of Ps 45:1 7799 שׁוּשָׁן Hos. 14:6 ו אֶהְיֶה כַטַּל לְיִשְׂרָאֵל, יִפְרַח כַּשּׁוֹשַׁנָּה; וְיַךְ שָׁרָשָׁיו, כַּלְּבָנוֹן. 6 I will be as the dew unto Israel; he shall blossom as the lily, and cast forth his roots as Lebanon.

34890 כְּשׁוֹשַׁנָּה 1 Prep-כ | Noun - common singular 1) lily ; 1a) probably any lily-like flower ; 1b)Shoshannim, in title of Ps 45:1 7799 שׁוּשַׁנָּא Song of Solomon 2:2 ב כְּשׁוֹשַׁנָּה בֵּין הַחוֹחִים, כֵּן רַעְיָתִי בֵּין הַבָּנוֹת. 2 As a lily among thorns, so is my love among the daughters.

34891 כַּשַּׁחַל 1 Prep-כּ, Article | Noun - masculine singular 1) lion ; 1a) of Jehovah, wicked men (fig) 7826 שַׁחַל Hos. 5:14 יד כִּי אָנֹכִי כַשַּׁחַל לְאֶפְרַיִם, וְכַכְּפִיר לְבֵית יְהוּדָה; אֲנִי אֲנִי אֶטְרֹף וְאֵלֵךְ, אֶשָּׂא וְאֵין מַצִּיל. 14 For I will be unto Ephraim as a lion, and as a young lion to the house of Judah; I, even I, will tear and go away, I will take away, and there shall be none to deliver.

34892 כַּשַּׁחַל 1 Prep-כּ, Article | Noun - masculine singular 1) lion ; 1a) of Jehovah, wicked men (fig) 7826 שַׁחַל Job 10:16 טז וְיִגְאֶה, כַּשַּׁחַל תְּצוּדֵנִי; וְתָשֹׁב, תִּתְפַּלָּא־בִי. 16 And if it exalt itself, Thou huntest me as a lion; and again Thou showest Thyself marvellous upon me.

34893 כַּשַּׁחַר 1 Prep-כּ, Article | Noun - masculine singular 1) dawn ; 1a) dawn ; 1b) at dawn (as adverb) 7837 שַׁחַר Isa. 58:8 ח אָז יִבָּקַע כַּשַּׁחַר אוֹרֶךָ, וַאֲרֻכָתְךָ מְהֵרָה תִצְמָח; וְהָלַךְ לְפָנֶיךָ צִדְקֶךָ, כְּבוֹד יְהוָה יַאַסְפֶךָ. 8 Then shall thy light break forth as the morning, and thy healing shall spring forth speedily; and thy righteousness shall go before thee, the glory of the LORD shall be thy rearward.

34894 כְּשַׁחַר 2 Prep-כ | Noun - masculine singular 1) dawn ; 1a) dawn ; 1b) at dawn (as adverb) 7837 שַׁחַר Hos. 6:3; Joel 2:2 ג וְנֵדְעָה נִרְדְּפָה,

לָדַעַת אֶת־יְהוָה, כְּשַׁחַר, נָכוֹן מֹצָאוֹ; וְיָבוֹא כַגֶּשֶׁם לָנוּ, כְּמַלְקוֹשׁ יוֹרֶה אָרֶץ. 3 And let us know, eagerly strive to know the LORD, His going forth is sure as the morning; and He shall come unto us as the rain, as the latter rain that watereth the earth.'

34895 כֻּשִׁיִּים 1 Noun proper - masculine plural Cushi or Ethiopian = see Cushan |their blackness|; 1)one of the descendants of Cush the grandson of Noah through Ham and a member of that nation or people ; 2)one of Joab's couriers ; 3) (TWOT) Ethiopian 3569 כּוּשִׁי Amos 9:7 ז הֲלוֹא כִבְנֵי כֻשִׁיִּים אַתֶּם לִי בְּנֵי יִשְׂרָאֵל, נְאֻם־יְהוָה: הֲלוֹא אֶת־יִשְׂרָאֵל, הֶעֱלֵיתִי מֵאֶרֶץ מִצְרַיִם, וּפְלִשְׁתִּיִּים מִכַּפְתּוֹר, וַאֲרָם מִקִּיר. 7 Are ye not as the children of the Ethiopians unto Me, O children of Israel? saith the LORD. Have not I brought up Israel out of the land of Egypt, and the Philistines from Caphtor, and Aram from Kir?

34896 כְּשִׁיר 1 Prep-כ | Noun - masculine singular construct n m ; 1) song ; 1a) lyric song ; 1b) religious song ; 1c) song of Levitical choirs ; n f ; 2) song ; 2a) song, ode 7892 שִׁיר Ezek. 33:32 לב וְהִנְּךָ לָהֶם כְּשִׁיר עֲגָבִים, יְפֵה קוֹל וּמֵטִב נַגֵּן; וְשָׁמְעוּ, אֶת־דְּבָרֶיךָ, וְעֹשִׂים אֵינָם, אוֹתָם. 32 and, lo, thou art unto them as a love song of one that hath a pleasant voice, and can play well on an instrument; so they hear thy words, but they do them not--

34897 כְּשִׁירַת 1 Prep-כ | Noun - feminine singular construct n m ; 1) song ; 1a) lyric song ; 1b) religious song ; 1c) song of Levitical choirs ; n f ; 2) song ; 2a) song, ode 7892 שִׁיר Isa. 23:15 טו וְהָיָה, בַּיּוֹם הַהוּא, וְנִשְׁכַּחַת צֹר שִׁבְעִים שָׁנָה, כִּימֵי מֶלֶךְ אֶחָד; מִקֵּץ שִׁבְעִים שָׁנָה, יִהְיֶה לְצֹר, כְּשִׁירַת, הַזּוֹנָה. 15 And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king; after the end of seventy years it shall fare with Tyre as in the song of the harlot:

34898 כֻשִׁית 1 Noun proper - feminine singular Cushi or Ethiopian = see Cushan |their blackness|; 1)one of the descendants of Cush the grandson of Noah through Ham and a member of that nation or people ; 2)one of Joab's couriers ; 3) (TWOT) Ethiopian 3569 כּוּשִׁי Num. 12:1 א וַתְּדַבֵּר מִרְיָם וְאַהֲרֹן בְּמֹשֶׁה, עַל-אֹדוֹת הָאִשָּׁה הַכֻּשִׁית אֲשֶׁר לָקָח: כִּי-אִשָּׁה כֻשִׁית, לָקָח. 1 And Miriam and Aaron spoke against Moses because of the Cushite woman whom he had married; for he had married a Cushite woman.

34899 כְּשַׁכַּב 1 Prep-כ | Verb - Qal Infinitive construct 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid 7901 שָׁכַב 1 Kings 1:21 כב וְהִנֵּה עוֹדֶנָּה מְדַבֶּרֶת, עִם־הַמֶּלֶךְ; וְנָתָן הַנָּבִיא, בָּא. 22 And, lo, while she yet talked with the king, Nathan the prophet came in.

34900 כְּשֹׁכֵב 1 Prep-כ | Verb - Qal Participle - masculine singular 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid 7901 שָׁכַב Prov. 23:34 לד וְהָיִיתָ, כְּשֹׁכֵב בְּלֶב-יָם; וּכְשֹׁכֵב, בְּרֹאשׁ חִבֵּל. 34 Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast.

34901 כַּשִּׁכּוֹר 3 Prep-כ, Article | Adjective - masculine singular 1) drunken ; 1a) drunken ; 1b) drunkard, drunkenone (subst) 7910 שִׁכּוֹר Job 12:25; Psalms 107:27; Isa. 24:20 כה יְמַשְׁשׁוּ־חֹשֶׁךְ וְלֹא־אוֹר; וַיַּתְעֵם, כַּשִּׁכּוֹר. 25 They grope in the dark without light, and He maketh them to stagger like a drunken man.

34902 כְּשַׁךְ 1 Prep-כ | Verb - Qal Infinitive construct 1) to subside, abate, decrease ; 1a) (Qal) to abate ; 1b) (Hiphil) to allay 7918 שָׁכַךְ Jer. 5:26 כו כִּי־נִמְצְאוּ בְעַמִּי, רְשָׁעִים: יָשׁוּר כְּשַׁךְ יְקוּשִׁים, הִצִּיבוּ מַשְׁחִית אֲנָשִׁים יִלְכֹּדוּ. 26 For among My people are found wicked men; they pry, as fowlers lie in wait; they set a trap, they catch men.

34903 כְּשֹׁךְ 1 Prep-כ | Verb - Qal Infinitive construct 1) to subside, abate, decrease ; 1a) (Qal) to abate ; 1b) (Hiphil) to allay 7918 שָׁכַךְ Est. 2:1 א אַחַר, הַדְּבָרִים הָאֵלֶּה, כְּשֹׁךְ, חֲמַת הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ--זָכַר אֶת־וַשְׁתִּי וְאֵת אֲשֶׁר־עָשָׂתָה, וְאֵת אֲשֶׁר־נִגְזַר עָלֶיהָ. 1 After these things, when the wrath of king Ahasuerus was assuaged, he remembered Vashti, and what she had done, and what was decreed against her.

34904 כָּשַׁל 3 Verb - Qal Perfect - third person masculine singular 1) to stumble, stagger, totter ; 1a) (Qal) ; 1a1) to stumble ; 1a2) to totter ; 1b) (Niphal) ; 1b1) to stumble ; 1b2) to be tottering, be feeble ; 1c) (Hiphil) ; 1c1) to cause to stumble, bring injury or ruin to, overthrow ; 1c2) to make feeble, make weak ; 1d) (Hophal) to be made to stumble ; 1e) (Piel) bereave 3782 כָּשַׁל Neh. 4:4; Psalms 31:11; Hos. 5:5 ד וַיֹּאמֶר יְהוּדָה, כָּשַׁל כֹּחַ הַסַּבָּל, וְהֶעָפָר, הַרְבֵּה; וַאֲנַחְנוּ לֹא נוּכַל, לִבְנוֹת בַּחוֹמָה. 4 And Judah said: 'The strength of the bearers of burdens is decayed, and there is much rubbish; so that we are not able to build the wall.'

34905 כַּשָּׁלֶג 3 Prep-כ, Article | Noun - masculine singular 1) snow 7950 שָׁלֶג Exod. 4:6; Num. 12:10; 2 Kings 5:27 ו וַיֹּאמֶר יְהוָה לוֹ עוֹד, הָבֵא־נָא יָדְךָ בְּחֵיקֶךָ, וַיָּבֵא יָדוֹ, בְּחֵיקוֹ; וַיּוֹצִאָהּ, וְהִנֵּה יָדוֹ מְצֹרַעַת כַּשָּׁלֶג. 6 And the LORD said furthermore unto him: 'Put now thy hand into thy bosom.' And he put his hand into his bosom; and when he took it out, behold, his hand was leprous, as white as snow.

34906 כַּשֶּׁלֶג 2 Prep-כ, Article | Noun - masculine singular 1) snow 7950 שָׁלֶג Prov. 26:1; Isa. 1:18 א כַּשֶּׁלֶג, בַּקַּיִץ--וְכַמָּטָר בַּקָּצִיר: כֵּן לֹא-נָאוֶה לִכְסִיל כָּבוֹד. 1 As snow in summer, and as rain in harvest, so honour is not seemly for a fool.

34907 כָּשְׁלָה 2 Verb - Qal Perfect - third person feminine singular 1) to stumble, stagger, totter ; 1a) (Qal) ; 1a1) to stumble ; 1a2) to totter ; 1b) (Niphal) ; 1b1) to stumble ; 1b2) to be tottering, be feeble ; 1c) (Hiphil) ; 1c1) to cause to stumble, bring injury or ruin to, overthrow ; 1c2) to make feeble, make weak ; 1d) (Hophal) to be made to stumble ; 1e) (Piel) bereave 3782 כָּשַׁל Isa. 3:8; 59:14 ח כִּי כָשְׁלָה יְרוּשָׁלִַם, וִיהוּדָה נָפָל: כִּי־לְשׁוֹנָם וּמַעַלְלֵיהֶם אֶל־יְהוָה, לַמְרוֹת עֵנֵי כְבוֹדוֹ. 8 For Jerusalem is ruined, and Judah is fallen; because their tongue and their doings are against the LORD, to provoke the eyes of His glory.

34908 כְּשִׁלֹה 1 Prep-כ | Noun proper - feminine singular Shiloh = |place of rest|; 1) a city in Ephraim and temporary home of the Ark of the Covenant and the Tabernacle, the place whereSamuel grew up 7887 שִׁלֹה Jer. 26:6 ו וְנָתַתִּי

{פ} אֶת־הַבַּיִת הַזֶּה, כְּשִׁלֹה; וְאֶת־הָעִיר הזאתה (הַזֹּאת) אֶתֵּן לִקְלָלָה, לְכֹל גּוֹיֵ הָאָרֶץ.   6 then
will I make this house like Shiloh, and will make this city a curse to all the nations of the
earth.' {P}

34909   כָּשְׁלוּ   1   Verb - Qal Perfect - third person common plural   1) to
stumble, stagger, totter ; 1a) (Qal) ; 1a1) to stumble ; 1a2) to totter ; 1b) (Niphal) ; 1b1) to
stumble ; 1b2) to be tottering, be feeble ; 1c) (Hiphil) ; 1c1) to cause to stumble, bring injury
or ruin to, overthrow ; 1c2) to make feeble, make weak ; 1d) (Hophal) to be made to
stumble ; 1e) (Piel) bereave   3782   כָּשַׁל   Psalm 27:2   ב בִּקְרֹב עָלַי, מְרֵעִים--
לֶאֱכֹל אֶת-בְּשָׂרִי: צָרַי וְאֹיְבַי לִי; הֵמָּה כָשְׁלוּ וְנָפָלוּ.   2 When evil-doers came upon me to eat
up my flesh, {N} even mine adversaries and my foes, they stumbled and fell.

34910   כָּשָׁלוּ   2   Verb - Qal Perfect - third person common plural   1) to
stumble, stagger, totter ; 1a) (Qal) ; 1a1) to stumble ; 1a2) to totter ; 1b) (Niphal) ; 1b1) to
stumble ; 1b2) to be tottering, be feeble ; 1c) (Hiphil) ; 1c1) to cause to stumble, bring injury
or ruin to, overthrow ; 1c2) to make feeble, make weak ; 1d) (Hophal) to be made to
stumble ; 1e) (Piel) bereave   3782   כָּשַׁל   Jer. 46:12; Lam. 5:13   יב שָׁמְעוּ
{פ} גוֹיִם קְלוֹנֵךְ, וְצִוְחָתֵךְ מָלְאָה הָאָרֶץ: כִּי־גִבּוֹר בְּגִבּוֹר כָּשָׁלוּ, יַחְדָּיו נָפְלוּ שְׁנֵיהֶם.   12 The
nations have heard of thy shame, and the earth is full of thy cry; for the mighty man hath
stumbled against the mighty, they are fallen both of them together. {P}

34911   כְּשִׁלוֹ   1   Prep-כ | Noun proper - feminine singular   Shiloh = |place
of rest|; 1) a city in Ephraim and temporary home of the Ark of the Covenant and the
Tabernacle, the place whereSamuel grew up   7887   שִׁלֹה   Jer. 26:9   ט מַדּוּעַ
נִבֵּיתָ בְשֵׁם־יְהוָה לֵאמֹר, כְּשִׁלוֹ יִהְיֶה הַבַּיִת הַזֶּה, וְהָעִיר הַזֹּאת תֶּחֱרַב, מֵאֵין יוֹשֵׁב; וַיִּקָּהֵל כָּל־הָעָם אֶל־
יִרְמְיָהוּ, בְּבֵית יְהוָה.   9 Why hast thou prophesied in the name of the LORD, saying: This
house shall be like Shiloh, and this city shall be desolate, without an inhabitant?' And all the
people were gathered against Jeremiah in the house of the LORD.

34912   כָּשְׁלוּ   3   Verb - Qal Perfect - third person common plural   1) to
stumble, stagger, totter ; 1a) (Qal) ; 1a1) to stumble ; 1a2) to totter ; 1b) (Niphal) ; 1b1) to
stumble ; 1b2) to be tottering, be feeble ; 1c) (Hiphil) ; 1c1) to cause to stumble, bring injury
or ruin to, overthrow ; 1c2) to make feeble, make weak ; 1d) (Hophal) to be made to
stumble ; 1e) (Piel) bereave   3782   כָּשַׁל   Psalms 107:12; 109:24; Jer. 46:6
יב וַיַּכְנַע בֶּעָמָל לִבָּם; כָּשְׁלוּ, וְאֵין עֹזֵר.   12 Therefore He humbled their heart with travail,
they stumbled, and there was none to help--

34913   כִּשָּׁלוֹן   1   Noun - masculine singular   1) a stumbling, a fall, a
calamity   3783   כִּשָּׁלוֹן   Prov. 16:18   יח לִפְנֵי-שֶׁבֶר גָּאוֹן; וְלִפְנֵי כִשָּׁלוֹן, גֹּבַהּ
רוּחַ.   18 Pride goeth before destruction, and a haughty spirit before a fall.

34914   כֹּשְׁלוֹת   1   Verb - Qal Participle - feminine plural   1) to stumble,
stagger, totter ; 1a) (Qal) ; 1a1) to stumble ; 1a2) to totter ; 1b) (Niphal) ; 1b1) to stumble ;
1b2) to be tottering, be feeble ; 1c) (Hiphil) ; 1c1) to cause to stumble, bring injury or ruin to,
overthrow ; 1c2) to make feeble, make weak ; 1d) (Hophal) to be made to stumble ; 1e) (Piel)
bereave   3782   כָּשַׁל   Isa. 35:3   ג חַזְּקוּ, יָדַיִם רָפוֹת; וּבִרְכַּיִם כֹּשְׁלוֹת, אַמֵּצוּ.
3 Strengthen ye the weak hands, and make firm the tottering knees.

34915 כְּשַׁלְּחוֹ 1 Prep-כּ | Verb - Piel Infinitive construct | third person
masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ;
1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be
sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2)
to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d)
(Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971
שָׁלַח Exod. 11:1 א וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, עוֹד נֶגַע אֶחָד אָבִיא עַל־פַּרְעֹה וְעַל־מִצְרַיִם־־
אַחֲרֵי־כֵן, יְשַׁלַּח אֶתְכֶם מִזֶּה: כְּשַׁלְּחוֹ־־כָּלָה, גָּרֵשׁ יְגָרֵשׁ אֶתְכֶם מִזֶּה. 1 And the LORD said unto
Moses: 'Yet one plague more will I bring upon Pharaoh, and upon Egypt; afterwards he will let
you go hence; when he shall let you go, he shall surely thrust you out hence altogether.

34916 כָּשַׁלְנוּ 1 Verb - Qal Perfect - first person common plural 1) to
stumble, stagger, totter ; 1a) (Qal) ; 1a1) to stumble ; 1a2) to totter ; 1b) (Niphal) ; 1b1) to
stumble ; 1b2) to be tottering, be feeble ; 1c) (Hiphil) ; 1c1) to cause to stumble, bring injury
or ruin to, overthrow ; 1c2) to make feeble, make weak ; 1d) (Hophal) to be made to
stumble ; 1e) (Piel) bereave 3782 כָּשַׁל Isa. 59:10 י נְגַשְׁשָׁה כַעִוְרִים קִיר,
וּכְאֵין עֵינַיִם נְגַשֵּׁשָׁה; כָּשַׁלְנוּ בַצָּהֳרַיִם כַּנֶּשֶׁף, בָּאַשְׁמַנִּים כַּמֵּתִים. 10 We grope for the wall like
the blind, yea, as they that have no eyes do we grope; we stumble at noonday as in the
twilight; we are in dark places like the dead.

34917 כִּשְׁלֹשִׁים 4 Prep-כּ | Number - common plural 1) thirty, thirtieth
7970 שְׁלוֹשִׁים Jos. 7:5; Jdg. 20:31, 39; 1 Sam. 9:22 ה וַיַּכּוּ מֵהֶם אַנְשֵׁי הָעַי,
כִּשְׁלֹשִׁים וְשִׁשָּׁה אִישׁ, וַיִּרְדְּפוּם לִפְנֵי הַשַּׁעַר עַד־הַשְּׁבָרִים, וַיַּכּוּם בַּמּוֹרָד; וַיִּמַּס לְבַב־הָעָם, וַיְהִי לְמָיִם.
5 And the men of Ai smote of them about thirty and six men; and they chased them from
before the gate even unto Shebarim, and smote them at the descent; and the hearts of the
people melted, and became as water.

34918 כִּשְׁלֹשֶׁת 4 Prep-כּ | Number - masculine singular construct 1) three,
triad ; 1a) 3, 300, third 7969 שָׁלוֹשׁ Exod. 32:28; Jos. 7:3f; Jdg. 16:27 כח
וַיַּעֲשׂוּ בְנֵי־לֵוִי, כִּדְבַר מֹשֶׁה; וַיִּפֹּל מִן־הָעָם בַּיּוֹם הַהוּא, כִּשְׁלֹשֶׁת אַלְפֵי אִישׁ. 28 And the sons of
Levi did according to the word of Moses; and there fell of the people that day about three
thousand men.

34919 כָּשַׁלְתָּ 1 Verb - Qal Perfect - second person masculine singular 1)
to stumble, stagger, totter ; 1a) (Qal) ; 1a1) to stumble ; 1a2) to totter ; 1b) (Niphal) ; 1b1)
to stumble ; 1b2) to be tottering, be feeble ; 1c) (Hiphil) ; 1c1) to cause to stumble, bring
injury or ruin to, overthrow ; 1c2) to make feeble, make weak ; 1d) (Hophal) to be made to
stumble ; 1e) (Piel) bereave 3782 כָּשַׁל Hos. 14:2 ב שׁוּבָה, יִשְׂרָאֵל, עַד,
יְהוָה אֱלֹהֶיךָ: כִּי כָשַׁלְתָּ, בַּעֲוֺנֶךָ. 2 Return, O Israel, unto the LORD thy God; for thou hast
stumbled in thine iniquity.

34920 כִּשְׁם 1 Prep-כּ | Noun - masculine singular construct 1) name
8036 שְׁמָהָת Dan. 4:5 ה וְעַד אָחֳרֵין עַל קָדָמַי דָּנִיֵּאל דִּי־שְׁמֵהּ בֵּלְטְשַׁאצַּר, כְּשֻׁם
אֱלָהִי, וְדִי רוּחַ־אֱלָהִין קַדִּישִׁין, בֵּהּ; וְחֶלְמָא, קָדָמוֹהִי אַמְרֵת. 5 But at the last Daniel came in
before me, whose name was Belteshazzar, according to the name of my god, and in whom is
the spirit of the holy gods; and I told the dream before him:

34921 כְּשֵׁם 4 Prep-כ | Noun - masculine singular construct 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial, monument 8034 שֵׁם Gen. 4:17; Jos. 19:47; 2 Sam. 7:9; 1 Chr. 17:8 יז וַיֵּדַע קַיִן אֶת־אִשְׁתּוֹ, וַתַּהַר וַתֵּלֶד אֶת־חֲנוֹךְ; וַיְהִי, בֹּנֶה עִיר, וַיִּקְרָא שֵׁם הָעִיר, כְּשֵׁם בְּנוֹ חֲנוֹךְ. 17 And Cain knew his wife; and she conceived, and bore Enoch; and he builded a city, and called the name of the city after the name of his son Enoch.

34922 כִּשְׁמוֹ 1 Prep-כ | Noun - masculine singular construct | third person masculine singular 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial, monument 8034 שֵׁם 1 Sam. 25:25
כה אַל־נָא יָשִׂים אֲדֹנִי אֶת־לִבּוֹ אֶל־אִישׁ הַבְּלִיַּעַל הַזֶּה עַל־נָבָל, כִּי כִשְׁמוֹ כֶּן־הוּא־־נָבָל שְׁמוֹ, וּנְבָלָה עִמּוֹ; וַאֲנִי, אֲמָתְךָ־־לֹא רָאִיתִי אֶת־נַעֲרֵי אֲדֹנִי, אֲשֶׁר שָׁלָחְתָּ. 25 Let not my lord, I pray thee, regard this base fellow, even Nabal; for as his name is, so is he: Nabal is his name, and churlishness is with him; but I thy handmaid saw not the young men of my lord, whom thou didst send.

34923 כְּשָׁמִיר 1 Prep-כ | Noun - masculine singular 1) thorn(s), adamant, flint ; 1a) thorns, thorn-bushes ; 1b) adamant (as sharp) ; 1c) a sharp stone, flint ; 1c1) perhaps a diamond 8068 שָׁמִיר Ezek. 3:9 ט כְּשָׁמִיר חָזָק מִצֹּר, נָתַתִּי מִצְחֶךָ: לֹא־תִירָא אוֹתָם וְלֹא־תֵחַת מִפְּנֵיהֶם, כִּי בֵּית מְרִי הֵמָּה. {פ} 9 As an adamant harder than flint have I made thy forehead; fear them not, neither be dismayed at their looks, for they are a rebellious house.' {P}

34924 כְּשִׁמְךָ 1 Prep-כ | Noun - masculine singular construct | second person masculine singular 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial, monument 8034 שֵׁם Psalm 48:10 י
דִּמִּינוּ אֱלֹהִים חַסְדֶּךָ-- בְּקֶרֶב, הֵיכָלֶךָ. 10 We have thought on Thy lovingkindness, O God, in the midst of Thy temple.

34925 כַּשֶּׁמֶן 2 Prep-כ, Article | Noun - masculine singular 1) fat, oil ; 1a) fat, fatness ; 1b) oil, olive oil ; 1b1) as staple, medicament or unguent ; 1b2) for anointing ; 1c) fat (of fruitful land, valleys) (metaph) 8081 שֶׁמֶן Psalm 133:2; Ezek. 32:14
ב כַּשֶּׁמֶן הַטּוֹב, עַל-הָרֹאשׁ--יֹרֵד, עַל-הַזָּקָן זְקַן-אַהֲרֹן: שֶׁיֹּרֵד, עַל-פִּי מִדּוֹתָיו. 2 It is like the precious oil upon the head, {N} coming down upon the beard; even Aaron's beard, {N} that cometh down upon the collar of his garments;

34926 כִּשְׁמֹעַ 11 Prep-כ | Verb - Qal Infinitive construct v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Gen. 29:13; 39:19; Jos. 5:1; 6:20; 9:1; 10:1; Jdg. 7:15; 1 Kings 13:4; 14:6; 21:27; 2 Kings 6:30

יג וַיְהִי כִשְׁמֹעַ לָבָן אֶת־שֵׁמַע יַעֲקֹב בֶּן־אֲחֹתוֹ, וַיָּרָץ לִקְרָאתוֹ וַיְחַבֶּק־לוֹ וַיְנַשֶּׁק־לוֹ, וַיְבִיאֵהוּ, אֶל־בֵּיתוֹ; וַיְסַפֵּר לְלָבָן, אֵת כָּל־הַדְּבָרִים הָאֵלֶּה. 13 And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.

34927 כִּשְׁמֹעַ 18 Prep-כ | Verb - Qal Infinitive construct v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Gen. 27:34; 29:13; 39:19; Jos. 5:1; 6:20; 9:1; 10:1; 11:1; Jdg. 7:15; 1 Sam. 15:22; 1 Kings 5:21; 12:2, 20; 13:4; 14:6; 15:21; 19:13; 20:12; 21:15f, 27; 2 Kings 5:8; 6:30; 19:1; 22:11; 2 Chr. 10:2; 16:5; 34:19; Isa. 37:1 לד כִּשְׁמֹעַ עֵשָׂו, אֶת־דִּבְרֵי אָבִיו, וַיִּצְעַק צְעָקָה, גְּדֹלָה וּמָרָה עַד־מְאֹד; וַיֹּאמֶר לְאָבִיו, בָּרְכֵנִי גַם־אָנִי אָבִי. 34 When Esau heard the words of his father, he cried with an exceeding great and bitter cry, and said unto his father: 'Bless me, even me also, O my father.'

34928 כְּשֵׁמַע 2 Prep-כ | Noun - masculine singular 1) report, a hearing 8088 שֵׁמַע Isa. 23:5; Hos. 7:12 ה כַּאֲשֶׁר־שֵׁמַע, לְמִצְרָיִם, יָחִילוּ, כְּשֵׁמַע צֹר. 5 When the report cometh to Egypt, they shall be sorely pained at the report of Tyre.

34929 כְּשָׁמְעוֹ 1 Prep-כ | Verb - Qal Infinitive construct | third person masculine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Gen. 39:15 טו וַיְהִי כְשָׁמְעוֹ, כִּי־הֲרִימֹתִי קוֹלִי וָאֶקְרָא; וַיַּעֲזֹב בִּגְדוֹ אֶצְלִי, וַיָּנָס וַיֵּצֵא הַחוּצָה. 15 And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment by me, and fled, and got him out.'

34930 כְּשָׁמְעוֹ 1 בְּשָׁמְעוֹkethib; Verb - Qal Infinitive construct | suffix third person masculine singular | particle preposition v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded,

be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע
1 Sam. 11:6 ו וַתִּצְלַח רוּחַ־אֱלֹהִים עַל־שָׁאוּל, בשמעו (כְּשָׁמְעוֹ) אֶת־הַדְּבָרִים הָאֵלֶּה; וַיִּחַר אַפּוֹ, מְאֹד. 6 And the spirit of God came mightily upon Saul when he heard those words, and his anger was kindled greatly.

34931 כְּשָׁמְעִי 1 Prep-כ | Verb - Qal Infinitive construct | first person common singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Neh. 1:4 ד וַיְהִי כְּשָׁמְעִי אֶת-הַדְּבָרִים הָאֵלֶּה, יָשַׁבְתִּי וָאֶבְכֶּה, וָאֶתְאַבְּלָה, יָמִים; וָאֱהִי צָם וּמִתְפַּלֵּל, לִפְנֵי אֱלֹהֵי הַשָּׁמָיִם. 4 And it came to pass, when I heard these words, that I sat down and wept, and mourned certain days; and I fasted and prayed before the God of heaven,

34932 כְּשָׁמְעֲכֶם 3 Prep-כ | Verb - Qal Infinitive construct | second person masculine plural v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Deut. 5:23; Jos. 6:5; 2 Sam. 15:10 כג קְרַב אַתָּה וּשְׁמָע, אֵת כָּל־אֲשֶׁר יֹאמַר יְהוָה אֱלֹהֵינוּ; וְאַתְּ תְּדַבֵּר אֵלֵינוּ, אֵת כָּל־אֲשֶׁר יְדַבֵּר יְהוָה אֱלֹהֵינוּ אֵלֶיךָ־־וְשָׁמַעְנוּ וְעָשִׂינוּ. 23 Go thou near, and hear all that the LORD our God may say; and thou shalt speak unto us all that the LORD our God may speak unto thee; and we will hear it and do it.'

34933 כְּשָׁמְעֲךָ 2 בְּשָׁמְעֲךָkethib; Prep-כ | Verb - Qal Infinitive construct | second person masculine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ;

1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע 2 Sam. 5:24; 1 Chr. 14:15 כד וִיהִי
בשמעך (כְּשָׁמְעֲךָ) אֶת־קוֹל צְעָדָה, בְּרָאשֵׁי הַבְּכָאִים--אָז תֶּחֱרָץ: כִּי אָז, יָצָא יְהוָה לְפָנֶיךָ, לְהַכּוֹת
בְּמַחֲנֵה פְלִשְׁתִּים. 24 And it shall be, when thou hearest the sound of marching in the tops of the mulberry-trees, that then thou shalt bestir thyself; for then is the LORD gone out before thee to smite the host of the Philistines.'

34934 כְּשָׁמְעָם 4 Prep-כ | Verb - Qal Infinitive construct | third person masculine plural v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Gen. 34:7; Neh. 8:9; 13:3; Jer. 36:16 ז
וּבְנֵי יַעֲקֹב בָּאוּ מִן־הַשָּׂדֶה, כְּשָׁמְעָם, וַיִּתְעַצְּבוּ הָאֲנָשִׁים, וַיִּחַר לָהֶם מְאֹד: כִּי־נְבָלָה עָשָׂה בְיִשְׂרָאֵל,
לִשְׁכַּב אֶת־בַּת־יַעֲקֹב, וְכֵן, לֹא יֵעָשֶׂה. 7 And the sons of Jacob came in from the field when they heard it; and the men were grieved, and they were very wroth, because he had wrought a vile deed in Israel in lying with Jacob's daughter; which thing ought not to be done.

34935 כְּשָׁמְעוֹ 1 Prep-כ | Verb - Qal Infinitive construct | third person masculine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Isa. 30:19 יט כִּי־עַם בְּצִיּוֹן יֵשֵׁב,
בִּירוּשָׁלִָם; בָּכוֹ לֹא־תִבְכֶּה, חָנוֹן יָחְנְךָ לְקוֹל זַעֲקֶךָ--כְּשָׁמְעָתוֹ, עָנָךְ. 19 For, O people that dwellest in Zion at Jerusalem, thou shalt weep no more; He will surely be gracious unto thee at the voice of thy cry, when He shall hear, He will answer thee.

34936 כְּשֹׁמְרֵי 1 Prep-כ | Verb - Qal Participle - masculine plural construct 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d)

(Hithpael) to keep oneself from 8104 שָׁמַר Jer. 4:17 יז כְּשֹׁמְרֵי שָׂדַי, הָיוּ
עָלֶיהָ מִסָּבִיב: כִּי־אֹתִי מָרָתָה, נְאֻם־יְהוָה. 17 As keepers of a field are they against her
round about; because she hath been rebellious against Me, saith the LORD.

34937 כַּשֶּׁמֶשׁ 1 Prep-כ, Article | Noun - common singular 1) sun ; 1a)
sun ; 1b) sunrise, sun-rising, east, sun-setting, west (of direction) ; 1c) sun (as object of illicit
worship) ; 1d) openly, publicly (in other phrases) ; 1e) pinnacles, battlements, shields (as
glittering or shining) 8121 שֶׁמֶשׁ Psalm 89:37 לז זַרְעוֹ, לְעוֹלָם יִהְיֶה; וְכִסְאוֹ
כַשֶּׁמֶשׁ נֶגְדִּי. 37 His seed shall endure for ever, and his throne as the sun before Me.

34938 כַּשֵּׁמֹת 1 Prep-כ, Article | Noun - masculine plural 1) name ; 1a)
name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial,
monument 8034 שֵׁם Gen. 26:18 יח וַיָּשָׁב יִצְחָק וַיַּחְפֹּר אֶת־בְּאֵרֹת הַמַּיִם, אֲשֶׁר
חָפְרוּ בִּימֵי אַבְרָהָם אָבִיו, וַיְסַתְּמוּם פְּלִשְׁתִּים, אַחֲרֵי מוֹת אַבְרָהָם; וַיִּקְרָא לָהֶן, שֵׁמוֹת, כַּשֵּׁמֹת, אֲשֶׁר־
קָרָא לָהֶן אָבִיו. 18 And Isaac digged again the wells of water, which they had digged in
the days of Abraham his father; for the Philistines had stopped them after the death of
Abraham; and he called their names after the names by which his father had called them.

34939 כְּשָׁנָה 1 Prep-כ | Noun - feminine singular 1) year ; 1a) as division
of time ; 1b) as measure of time ; 1c) as indication of age ; 1d) a lifetime (of years of life)
8141 שָׁנִים 2 Kings 17:4 ד וַיִּמְצָא מֶלֶךְ־אַשּׁוּר בְּהוֹשֵׁעַ קֶשֶׁר, אֲשֶׁר שָׁלַח מַלְאָכִים אֶל־
סוֹא מֶלֶךְ־מִצְרַיִם, וְלֹא־הֶעֱלָה מִנְחָה לְמֶלֶךְ אַשּׁוּר, כְּשָׁנָה בְשָׁנָה; וַיַּעַצְרֵהוּ מֶלֶךְ אַשּׁוּר, וַיַּאַסְרֵהוּ בֵּית
כֶּלֶא. 4 And the king of Assyria found conspiracy in Hoshea; for he had sent messengers
to So king of Egypt, and offered no present to the king of Assyria, as he had done year by year;
therefore the king of Assyria shut him up, and bound him in prison.

34940 כִּשְׁנֵי 5 Prep-כ | Noun - feminine plural construct 1) year ; 1a) as
division of time ; 1b) as measure of time ; 1c) as indication of age ; 1d) a lifetime (of years of
life) 8141 שָׁנִים 1 Kings 20:27; Cant. 4:5; 7:4; Isa. 16:14; 21:16 כז וּבְנֵי
יִשְׂרָאֵל, הָתְפָּקְדוּ וְכָלְכְּלוּ, וַיֵּלְכוּ, לִקְרָאתָם; וַיַּחֲנוּ בְנֵי־יִשְׂרָאֵל נֶגְדָּם, כִּשְׁנֵי חֲשִׂפֵי עִזִּים, וַאֲרָם, מִלְאוּ
אֶת־הָאָרֶץ. 27 And the children of Israel were mustered, and were victualled, and went
against them; and the children of Israel encamped before them like two little flocks of kids;
but the Arameans filled the country.

34941 כַּשָּׁנִים 1 Prep-כ, Article | Noun - masculine plural 1) scarlet,
crimson ; 1a) properly, the insect 'coccus ilicis', the dried body of the female yielding colouring
matter from which is made the dye used for cloth to colour it scarlet or crimson 8144
שָׁנִי Isa. 1:18 יח לְכוּ־נָא וְנִוָּכְחָה, יֹאמַר יְהוָה; אִם־יִהְיוּ חֲטָאֵיכֶם כַּשָּׁנִים כַּשֶּׁלֶג יַלְבִּינוּ, אִם־
יַאְדִּימוּ כַתּוֹלָע כַּצֶּמֶר יִהְיוּ. 18 Come now, and let us reason together, saith the LORD;
though your sins be as scarlet, they shall be as white as snow; though they be red like crimson,
they shall be as wool.

34942 כְּשֶׁסָּכָל 1 כְּשֶׁהַסָּכָלkethib; Noun - common masculine singular no
state Ed:Yathir readings qere | particle preposition Ed:Yathir readings qere | particle relative
Ed:Yathir readings qere 1) fool 5530 סָכָל Eccl. 10:3 ג וְגַם־בַּדֶּרֶךְ
כשהסכל (כְּשֶׁסָּכָל) הֹלֵךְ, לִבּוֹ חָסֵר; וְאָמַר לַכֹּל, סָכָל הוּא. 3 Yea also, when a fool walketh
by the way, his understanding faileth him, and he saith to every one that he is a fool.

34943 כְּשַׁסַּע 1 Prep-כ | Verb - Piel Infinitive construct 1) to divide, cleave, part, split ; 1a) (Qal) cleaving, cleft (participle) ; 1b) (Piel) to tear in two, cleave in two 8156 שָׁסַע Jdg. 14:6 ו וַתִּצְלַח עָלָיו רוּחַ יְהוָה, וַיְשַׁסְּעֵהוּ כְּשַׁסַּע הַגְּדִי, וּמְאוּמָה, אֵין בְּיָדוֹ; וְלֹא הִגִּיד לְאָבִיו וּלְאִמּוֹ, אֵת אֲשֶׁר עָשָׂה. 6 And the spirit of the LORD came mightily upon him, and he rent him as one would have rent a kid, and he had nothing in his hand; but he told not his father or his mother what he had done.

34944 כְּשָׁעָה 1 Prep-כ | Noun - feminine singular 1) brief time, moment 8160 שָׁעָה Dan. 4:16 טז אֱדַיִן דָּנִיֵּאל דִּי־שְׁמֵהּ בֵּלְטְשַׁאצַּר, אֶשְׁתּוֹמַם כְּשָׁעָה חֲדָה, וְרַעְיֹנֹהִי, יְבַהֲלֻנֵּהּ; עָנֵה מַלְכָּא וְאָמַר, בֵּלְטְשַׁאצַּר חֶלְמָא וּפִשְׁרֵא אַל־יְבַהֲלָךְ, עָנֵה בֵלְטְשַׁאצַּר וְאָמַר, מָרִאי חֶלְמָא לשנאיך (לְשָׂנְאָךְ) וּפִשְׁרֵהּ לעריך (לְעָרָךְ). 16 Then Daniel, whose name was Belteshazzar, was appalled for a while, and his thoughts affrighted him. The king spoke and said: 'Belteshazzar, let not the dream, or the interpretation, affright thee.' Belteshazzar answered and said: 'My lord, the dream be to them that hate thee, and the interpretation thereof to thine adversaries.

34945 כְּשֻׁעָלִים 1 Prep-כ | Noun - masculine plural 1) fox, a burrower ; 1a) fox ; 1b) perhaps also jackal 7776 שׁוּעָל Ezek. 13:4 ד כְּשֻׁעָלִים, בֶּחֳרָבוֹת--נְבִיאֶיךָ יִשְׂרָאֵל, הָיוּ. 4 O Israel, thy prophets have been like foxes in ruins.

34946 כַּשִּׁפְחָה 1 Prep-כ, Article | Noun - feminine singular 1) maid, maid-servant, slavegirl ; 1a) maid, maid-servant (as belonging to a mistress) ; 1b) of address, speaker, humility (fig) 8198 שִׁפְחָה Isa. 24:2 ב וְהָיָה כָעָם, כַּכֹּהֵן, כַּעֶבֶד כַּאדֹנָיו, כַּשִּׁפְחָה כַּגְּבִרְתָּהּ; כַּקּוֹנֶה, כַּמּוֹכֵר, כַּמַּלְוֶה כַּלֹּוֶה, כַּנֹּשֶׁה כַּאֲשֶׁר נֹשֶׁא בוֹ. 2 And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the creditor, so with the debtor.

34947 כַּשָּׁפֵיכֶם 1 וְאֶל־כַּשָּׁפֵיכֶם Noun - masculine plural construct | second person masculine plural 1) sorcerer 3786 כַּשָּׁפֵי Jer. 27:9 ט וְאַתֶּם אַל־תִּשְׁמְעוּ אֶל־נְבִיאֵיכֶם וְאֶל־קֹסְמֵיכֶם, וְאֶל חֲלֹמֹתֵיכֶם, וְאֶל־עֹנְנֵיכֶם, וְאֶל־כַּשָּׁפֵיכֶם--אֲשֶׁר־הֵם אֹמְרִים אֲלֵיכֶם, לֵאמֹר, לֹא תַעַבְדוּ, אֶת־מֶלֶךְ בָּבֶל. 9 But as for you, hearken ye not to your prophets, nor to your diviners, nor to your dreams, nor to your soothsayers, nor to your sorcerers, that speak unto you, saying: Ye shall not serve the king of Babylon;

34948 כְּשָׁפַיִךְ 2 Noun - masculine plural construct | second feminine singular 1) sorcery, witchcraft 3785 כְּשָׁפִים Isa. 47:9, 12 ט וְתָבֹאנָה לָּךְ שְׁתֵּי־אֵלֶּה רֶגַע בְּיוֹם אֶחָד, שְׁכוֹל וְאַלְמֹן; כְּתֻמָּם, בָּאוּ עָלַיִךְ, בְּרֹב כְּשָׁפַיִךְ, בְּעָצְמַת חֲבָרַיִךְ מְאֹד. 9 But these two things shall come to thee in a moment in one day, the loss of children, and widowhood; in their full measure shall they come upon thee, for the multitude of thy sorceries, and the great abundance of thine enchantments.

34949 כְּשָׁפִים 1 Noun - masculine plural 1) sorcery, witchcraft 3785 כְּשָׁפִים Mic. 5:11 יא וְהִכְרַתִּי כְשָׁפִים, מִיָּדֶךָ; וּמְעוֹנְנִים, לֹא יִהְיוּ־לָךְ. 11 And I will cut off witchcrafts out of thy hand; and thou shalt have no more soothsayers;

34950 כְּשָׁפִים 1 Noun - masculine plural 1) sorcery, witchcraft 3785 כְּשָׁפִים Nah. 3:4 ד מֵרֹב זְנוּנֵי זוֹנָה, טוֹבַת חֵן בַּעֲלַת כְּשָׁפִים; הַמֹּכֶרֶת גּוֹיִם בִּזְנוּנֶיהָ,

וּמִשְׁפָּחוֹת בִּכְשָׁפֶיהָ. 4 Because of the multitude of the harlotries of the well-favoured harlot, the mistress of witchcrafts, that selleth nations through her harlotries, and families through her witchcrafts.

34951 כַּשִּׁקְמִים 3 Prep-כ, Article | Noun - feminine plural 1) sycamore tree (bearing figs) 8256 שִׁקְמִים 1 Kings 10:27; 2 Chr. 1:15; 9:27 כז וַיִּתֵּן הַמֶּלֶךְ אֶת־הַכֶּסֶף בִּירוּשָׁלִַם, כָּאֲבָנִים; וְאֵת הָאֲרָזִים, נָתַן כַּשִּׁקְמִים אֲשֶׁר־בַּשְּׁפֵלָה--לָרֹב. 27 And the king made silver to be in Jerusalem as stones, and cedars made he to be as the sycamore-trees that are in the Lowland, for abundance.

34952 כִּשְׁרוֹן 2 כָּל־כִּשְׁרוֹן Noun - masculine singular construct 1) success, skill, profit ; 1a) skill ; 1b) success, profit 3788 כִּשְׁרוֹן Eccl. 4:4; 5:10 ד וְרָאִיתִי אֲנִי אֶת־כָּל־עָמָל, וְאֵת כָּל־כִּשְׁרוֹן הַמַּעֲשֶׂה--כִּי הִיא קִנְאַת־אִישׁ, מֵרֵעֵהוּ; גַּם־זֶה הֶבֶל, וּרְעוּת רוּחַ. 4 Again, I considered all labour and all excelling in work, that it is a man's rivalry with his neighbour. This also is vanity and a striving after wind.

34953 כַּשִּׁרְיָן 1 Prep-כ, Article | Noun - masculine singular 1) body armour ; 2) a weapon ; 2a) perhaps a lance, javelin 8302 שִׁרְיוֹן Isa. 59:17 יז וַיִּלְבַּשׁ צְדָקָה כַּשִּׁרְיָן, וְכוֹבַע יְשׁוּעָה בְּרֹאשׁוֹ; וַיִּלְבַּשׁ בִּגְדֵי נָקָם, תִּלְבֹּשֶׁת, וַיַּעַט כַּמְעִיל, קִנְאָה. 17 And He put on righteousness as a coat of mail, and a helmet of salvation upon His head, and He put on garments of vengeance for clothing, and was clad with zeal as a cloak.

34954 כְּשֵׁשׁ־ 4 כְּשֵׁשׁ־מֵאוֹת Prep-כ | Number - feminine singular 1) six ; 1a) six (cardinal number) ; 1b) sixth (ordinal number) ; 1c) in combination with other numbers 8337 שֵׁשׁ Exod. 12:37; 1 Sam. 13:15; 14:2; 23:13 לז וַיִּסְעוּ בְנֵי־יִשְׂרָאֵל מֵרַעְמְסֵס, סֻכֹּתָה, כְּשֵׁשׁ־מֵאוֹת אֶלֶף רַגְלִי הַגְּבָרִים, לְבַד מִטָּף. 37 And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand men on foot, beside children.

34955 כִּשְׁתִלֵי 1 Prep-כ | Noun - masculine plural construct 1) plant, cutting, transplanted shoot, slip 8363 שְׁתִלֵי Psalm 128:3 ג אֶשְׁתְּךָ, כְּגֶפֶן פֹּרִיָּה-- בְּיַרְכְּתֵי בֵיתֶךָ: בָּנֶיךָ, כִּשְׁתִלֵי זֵיתִים-- סָבִיב, לְשֻׁלְחָנֶךָ. 3 Thy wife shall be as a fruitful vine, in the innermost parts of thy house; {N} thy children like olive plants, round about thy table.

34956 כְּשֶׁתִּפּוֹל 1 Prep-כ, Pronoun - relative | Verb - Qal Imperfect - third person feminine singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Eccl. 9:12 יב כִּי גַּם לֹא־יֵדַע הָאָדָם אֶת־עִתּוֹ, כַּדָּגִים שֶׁנֶּאֱחָזִים בִּמְצוֹדָה רָעָה, וְכַצִּפֳּרִים, הָאֲחֻזוֹת בַּפָּח; כָּהֵם, יוּקָשִׁים בְּנֵי הָאָדָם, לְעֵת רָעָה, כְּשֶׁתִּפּוֹל עֲלֵיהֶם פִּתְאֹם. 12 For man also knoweth not his time; as the fishes that are taken in an evil net, and as the birds that are caught in the snare, even so are the sons of men snared in an evil time, when it falleth suddenly upon them.

34957 כִּתְאֵנֵי 1 Prep-כ | Noun - feminine plural construct 1) fig, fig tree
8384 תְּאֵנִים Jer. 24:2 ב הַדּוּד אֶחָד, תְּאֵנִים טֹבוֹת מְאֹד, כִּתְאֵנֵי, הַבַּכֻּרוֹת; וְהַדּוּד אֶחָד, תְּאֵנִים רָעוֹת מְאֹד, אֲשֶׁר לֹא־תֵאָכַלְנָה, מֵרֹעַ. {פ} 2 One basket had very good figs, like the figs that are first-ripe; and the other basket had very bad figs, which could not be eaten, they were so bad. {P}

34958 כַּתְּאֵנִים 2 Prep-כ, Article | Noun - feminine plural 1) fig, fig tree
8384 תְּאֵנִים Jer. 24:5; 29:17 ה כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, כַּתְּאֵנִים הַטֹּבוֹת הָאֵלֶּה: כֵּן־אַכִּיר אֶת־גָּלוּת יְהוּדָה, אֲשֶׁר שִׁלַּחְתִּי מִן־הַמָּקוֹם הַזֶּה אֶרֶץ כַּשְׂדִּים--לְטוֹבָה. 5 'Thus saith the LORD, the God of Israel: Like these good figs, so will I regard the captives of Judah, whom I have sent out of this place into the land of the Chaldeans, for good.

34959 כְּתֹאַר 1 Prep-כ | Noun - masculine singular construct 1) shape, form, outline, figure, appearance 8389 תֹּאַר Jdg. 8:18 יח וַיֹּאמֶר, אֶל־זֶבַח וְאֶל־צַלְמֻנָּע, אֵיפֹה הָאֲנָשִׁים, אֲשֶׁר הֲרַגְתֶּם בְּתָבוֹר; וַיֹּאמְרוּ, כָּמוֹךָ כְמוֹהֶם, אֶחָד, כְּתֹאַר בְּנֵי הַמֶּלֶךְ.
18 Then said he unto Zebah and Zalmunna: 'Where are the men whom ye slew at Tabor?' And they answered: 'As thou art, so were they; of one form with the children of a king.'

34960 כְּתָב 10 Noun - masculine singular construct 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel) to continue writing
3789 כָּתַב Jos. 8:32; 2 Kings 17:37; 2 Chr. 26:22; 30:1; 32:17; Ezr. 4:7; Est. 8:5; 9:23; Job 31:35; Jer. 36:27 לב וַיִּכְתָּב־שָׁם, עַל־הָאֲבָנִים--אֵת, מִשְׁנֵה תּוֹרַת מֹשֶׁה, אֲשֶׁר כָּתַב, לִפְנֵי בְּנֵי יִשְׂרָאֵל. 32 And he wrote there upon the stones a copy of the law of Moses, which he wrote before the children of Israel.

34961 כֹּתֵב 1 Verb - Qal Participle - masculine singular 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel) to continue writing 3789 כָּתַב Jer. 36:18 יח וַיֹּאמֶר לָהֶם, בָּרוּךְ, מִפִּיו יִקְרָא אֵלַי, אֵת כָּל־הַדְּבָרִים הָאֵלֶּה; וַאֲנִי כֹּתֵב עַל־הַסֵּפֶר, בַּדְּיוֹ. {ס} 18 Then Baruch answered them: 'He pronounced all these words unto me with his mouth, and I wrote them with ink in the book.' {S}

34962 כְּתָב 2 Noun - masculine singular 1) a writing, document, edict ; 1a) register, enrolment, roll ; 1b) mode of writing, character, letter; 1c) letter, document, a writing ; 1d) a written edict ; 1d1) of royal enactment ; 1d2) of divine authority 3791 כְּתָב Ezr. 7:22; Est. 8:8 כב עַד־כְּסַף, כַּכְּרִין מְאָה, וְעַד־חִנְטִין כּוֹרִין מְאָה, וְעַד־חֲמַר בַּתִּין מְאָה וְעַד־בַּתִּין מְשַׁח מְאָה; וּמְלַח, דִּי־לָא כְתָב. 22 unto a hundred talents of silver, and to a hundred measures of wheat, and to a hundred baths of wine, and to a hundred baths of oil, and salt without prescribing how much.

34963 כְּתַב 1 Verb - Qal Perfect - third person masculine singular 1) to
write ; 1a) (P'al) to write, to be written 3790 כְּתַב Dan. 7:1 א בִּשְׁנַת חֲדָה,
לְבֵלְאשַׁצַּר מֶלֶךְ בָּבֶל, דָּנִיֵּאל חֵלֶם חֲזָה, וְחֶזְוֵי רֵאשֵׁהּ עַל־מִשְׁכְּבֵהּ; בֵּאדַיִן חֶלְמָא כְתַב, רֵאשׁ מִלִּין
אֲמַר. 1 In the first year of Belshazzar king of Babylon Daniel had a dream and visions of
his head upon his bed; then he wrote the dream and told the sum of the matters.

34964 כְּתָב־ 4 כְּתָב־לְךָ Noun - masculine singular construct 1) a
writing, document, edict ; 1a) register, enrolment, roll ; 1b) mode of writing, character, letter;
1c) letter, document, a writing ; 1d) a written edict ; 1d1) of royal enactment ; 1d2) of divine
authority 3791 כְּתָב Exod. 34:27; Est. 4:8; Jer. 30:2; Ezek. 24:2 כז וַיֹּאמֶר
יְהוָה אֶל־מֹשֶׁה, כְּתָב־לְךָ אֶת־הַדְּבָרִים הָאֵלֶּה: כִּי עַל־פִּי הַדְּבָרִים הָאֵלֶּה, כָּרַתִּי אִתְּךָ בְּרִית־־וְאֶת־
יִשְׂרָאֵל. 27 And the LORD said unto Moses: 'Write thou these words, for after the tenor of
these words I have made a covenant with thee and with Israel.'

34965 כְּתַב 1 Verb - Qal Perfect - third person masculine singular 1) to
write ; 1a) (P'al) to write, to be written 3790 כְּתַב Dan. 6:26 כו בֵּאדַיִן
דָּרְיָוֶשׁ מַלְכָּא, כְּתַב לְכָל־עַמְמַיָּא אֻמַיָּא וְלִשָּׁנַיָּא דִּי־דארין (דָּיְרִין) בְּכָל־אַרְעָא־־שְׁלָמְכוֹן יִשְׂגֵּא.
26 Then king Darius wrote unto all the peoples, nations, and languages, that dwell in all the
earth: 'Peace be multiplied unto you.

34966 כְּתֹב 1 Verb - Qal Imperative - masculine singular 1) to write,
record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to write
down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1)
to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel) to continue
writing 3789 כָּתַב Exod. 17:14 יד וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, כְּתֹב זֹאת זִכָּרוֹן
בַּסֵּפֶר, וְשִׂים, בְּאָזְנֵי יְהוֹשֻׁעַ: כִּי־מָחֹה אֶמְחֶה אֶת־זֵכֶר עֲמָלֵק, מִתַּחַת הַשָּׁמָיִם. 14 And the LORD
said unto Moses: 'Write this for a memorial in the book, and rehearse it in the ears of Joshua:
for I will utterly blot out the remembrance of Amalek from under heaven.'

34967 כְּתָבָא 1 Noun - masculine determined / Article אָ 1) a writing ; 1a)
writing, inscription ; 1b) written decree, written requirement 3792 כְּתָב Dan.
5:25 כה וּדְנָה כְתָבָא, דִּי רְשִׁים: מְנֵא מְנֵא, תְּקֵל וּפַרְסִין. 25 And this is the writing that
was inscribed: MENE MENE, TEKEL UPHARSIN.

34968 כְּתָבָא 6 Noun - masculine determined / Article אָ 1) a writing ; 1a)
writing, inscription ; 1b) written decree, written requirement 3792 כְּתָב Dan.
5:8, 16f; 6:9ff ח אֱדַיִן, עללין (עָלִּין), כֹּל, חַכִּימֵי מַלְכָּא; וְלָא־כָהֲלִין כְּתָבָא לְמִקְרֵא, ופשרא
(וּפִשְׁרֵהּ) לְהוֹדָעָה לְמַלְכָּא. 8 Then came in all the king's wise men: but they could not
read the writing, nor make known to the king the interpretation.

34969 כָּתְבָה 1 Verb - Qal Participle - feminine singular 1) to write ; 1a)
(P'al) to write, to be written 3790 כְּתַב Dan. 5:5 ה בַּהּ־שַׁעֲתָה, נפקו
(נְפַקָה) אֶצְבְּעָן דִּי יַד־אֱנָשׁ, וְכָתְבָן לָקֳבֵל נֶבְרַשְׁתָּא, עַל־גִּירָא דִּי־כְתַל הֵיכְלָא דִּי מַלְכָּא; וּמַלְכָּא חָזֵה,
פַּס יְדָא דִּי כָתְבָה. 5 In the same hour came forth fingers of a man's hand, and wrote over
against the candlestick upon the plaster of the wall of the king's palace; and the king saw the
palm of the hand that wrote.

34970 כְּתָבָהּ 1 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel) to continue writing 3789 כָּתַב Isa. 30:8 ח עַתָּה, בּוֹא כָתְבָהּ עַל־לוּחַ אִתָּם--וְעַל־סֵפֶר חֻקָּהּ; וּתְהִי לְיוֹם אַחֲרוֹן, לָעַד עַד־עוֹלָם. 8 Now go, write it before them on a tablet, and inscribe it in a book, that it may be for the time to come for ever and ever.

34971 כְּתָבָה 1 דִּי־כְתָבָה Noun - masculine determined / Article אָ 1) a writing ; 1a) writing, inscription ; 1b) written decree, written requirement 3792 כְּתָב Dan. 5:15 טו וּכְעַן הֻעַלּוּ קָדָמַי, חַכִּימַיָּא אָשְׁפַיָּא, דִּי־כְתָבָה דְנָה יִקְרוֹן, וּפִשְׁרֵהּ לְהוֹדָעֻתַנִי; וְלָא־כָהֲלִין פְּשַׁר־מִלְּתָא, לְהַחֲוָיָה. 15 And now the wise men, the enchanters, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof; but they could not declare the interpretation of the thing.

34972 כְּתָבָה 1 Noun - masculine determined / Article אָ 1) a writing ; 1a) writing, inscription ; 1b) written decree, written requirement 3792 כְּתָב Dan. 5:7 ז קָרֵא מַלְכָּא, בְּחַיִל, לְהֶעָלָה לְאָשְׁפַיָּא, כשדיא (כַּשְׂדָּאֵי) וְגָזְרַיָּא; עָנֵה מַלְכָּא וְאָמַר לְחַכִּימֵי בָבֶל, דִּי כָל־אֱנָשׁ דִּי־יִקְרֵה כְּתָבָה דְנָה וּפִשְׁרֵהּ יְחַוִּנַּנִי, אַרְגְּוָנָא יִלְבַּשׁ והמנוכא (וְהַמְנִיכָא) דִי־דַהֲבָא עַל־צַוְּארֵהּ, וְתַלְתִּי בְמַלְכוּתָא, יִשְׁלַט. {ס} 7 The king cried aloud to bring in the enchanters, the Chaldeans, and the astrologers. The king spoke and said to the wise men of Babylon: 'Whosoever shall read this writing, and declare unto me the interpretation thereof, shall be clothed with purple, and have a chain of gold about his neck, and shall rule as one of three in the kingdom.' {S}

34973 כָּתְבוּ 1 Verb - Qal Perfect - third person common plural 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel) to continue writing 3789 כָּתַב Ezr. 4:6 ו וּבְמַלְכוּת, אֲחַשְׁוֵרוֹשׁ, בִּתְחִלַּת, מַלְכוּתוֹ--כָּתְבוּ שִׂטְנָה, עַל־יֹשְׁבֵי יְהוּדָה וִירוּשָׁלִָם. {ס} 6 And in the reign of Ahasuerus, in the beginning of his reign, wrote they an accusation against the inhabitants of Judah and Jerusalem. {S}

34974 כִּתֵּבוּ 1 Verb - Piel Perfect - third person common plural 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel) to continue writing 3789 כָּתַב Isa. 10:1 א הוֹי הַחֹקְקִים, חִקְקֵי־אָוֶן; וּמְכַתְּבִים עָמָל, כִּתֵּבוּ. 1 Woe unto them that decree unrighteous decrees, and to the writers that write iniquity;

34975 כִּתְבוּ 3 Verb - Qal Imperative - masculine plural 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1)

to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel) to continue
writing 3789 כָּתַב Deuteronomy 31:19; Est. 8:8; Jer. 22:30 יט וְעַתָּה, כִּתְבוּ
לָכֶם אֶת־הַשִּׁירָה הַזֹּאת, וְלַמְּדָהּ אֶת־בְּנֵי־יִשְׂרָאֵל, שִׂימָהּ בְּפִיהֶם: לְמַעַן תִּהְיֶה־לִּי הַשִּׁירָה הַזֹּאת, לְעֵד--
בִּבְנֵי יִשְׂרָאֵל. 19 Now therefore write ye this song for you, and teach thou it the children
of Israel; put it in their mouths, that this song may be a witness for Me against the children of
Israel.

34976 כְּתַבוּ 1 Verb - Qal Perfect - third person masculine plural 1) to
write ; 1a) (P'al) to write, to be written 3790 כְּתַב Ezr. 4:8 ח רְחוּם בְּעֵל־
טְעֵם, וְשִׁמְשַׁי סָפְרָא, כְּתַבוּ אִגְּרָה חֲדָה, עַל־יְרוּשְׁלֶם--לְאַרְתַּחְשַׁשְׁתְּא מַלְכָּא, כְּנֵמָא. 8 Rehum the
commander and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in
this sort--

34977 כִּתְבוּאַת 1 Prep-כ | Noun - feminine singular construct 1) produce,
product, revenue ; 1a) product, yield, crops (of the earth usually) ; 1b) income, revenue; 1c)
gain (of wisdom) (fig) ; 1d) product of lips (fig) 8393 תְּבוּאָה Num. 18:30
ל וְאָמַרְתָּ, אֲלֵהֶם: בַּהֲרִימְכֶם אֶת-חֶלְבּוֹ, מִמֶּנּוּ, וְנֶחְשַׁב לַלְוִיִּם, כִּתְבוּאַת גֹּרֶן וְכִתְבוּאַת יָקֶב.
30 Therefore thou shalt say unto them: When ye set apart the best thereof from it, then it shall
be counted unto the Levites as the increase of the threshing-floor, and as the increase of the
wine-press.

34978 כִּתְבוּנָם 1 Prep-כ | Noun - feminine singular construct | third person
masculine plural 1) understanding, intelligence ; 1a) the act of understanding ; 1a1)
skill ; 1b) the faculty of understanding ; 1b1) intelligence, understanding, insight ; 1c) the
object of knowledge ; 1d) teacher (personification) 8394 תָּבוּן Hos. 13:2
ב וְעַתָּה יוֹסִפוּ לַחֲטֹא, וַיַּעֲשׂוּ לָהֶם מַסֵּכָה מִכַּסְפָּם כִּתְבוּנָם עֲצַבִּים, מַעֲשֵׂה חָרָשִׁים, כֻּלֹּה; לָהֶם, הֵם
אֹמְרִים, זֹבְחֵי אָדָם, עֲגָלִים יִשָּׁקוּן. 2 And now they sin more and more, and have made them
molten images of their silver, according to their own understanding, even idols, all of them the
work of the craftsmen; of them they say: 'They that sacrifice men kiss calves.'

34979 כְּתָבוֹר 1 Prep-כ | Noun proper - feminine singular Tabor =
|mound| ; n pr mont ; 1) a mountain in the plain of Esdraelon rising abruptly and insulated
except for a narrow ridge on the west connecting it to the hills of Nazareth ; n pr loc ; 2) a
town around the summit of Mount Tabor (1) ; 3) a city of the Merarite Levites located in the
territory of Zebulun ; n pr arbour ; 4) the place of an oak tree which was on the homeward
journey ofSaul after he had been anointed bySamuel 8396 תָּבוֹר Jer. 46:18
יח חַי־אָנִי, נְאֻם־הַמֶּלֶךְ--יְהוָה צְבָאוֹת, שְׁמוֹ: כִּי כְּתָבוֹר בֶּהָרִים, וּכְכַרְמֶל בַּיָּם יָבוֹא. 18 As I live,
saith the King, whose name is the LORD of hosts, surely like Tabor among the mountains, and
like Carmel by the sea, so shall he come.

34980 כְּתֻבִים 6 Verb - Qal Passive Participle - masculine plural 1) to
write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to
write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b)
(Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel)
to continue writing 3789 כָּתַב Exod. 31:18; 32:15; Deut. 9:10; 1 Kings 11:41; 2
Kings 15:15 יח וַיִּתֵּן אֶל־מֹשֶׁה, כְּכַלֹּתוֹ לְדַבֵּר אִתּוֹ בְּהַר סִינַי, שְׁנֵי, לֻחֹת הָעֵדֻת--לֻחֹת אֶבֶן,

כְּתֻבִים בְּאֶצְבַּע אֱלֹהִים. 18 And He gave unto Moses, when He had made an end of speaking with him upon mount Sinai, the two tables of the testimony, tables of stone, written with the finger of God.

34981 כָּתְבֵם 2 Verb - Qal Imperative - masculine singular | third person masculine plural 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel) to continue writing 3789 כָּתַב Prov. 3:3; 7:3 ג חֶסֶד וֶאֱמֶת, אַל-יַעַזְבֻךָ: קָשְׁרֵם עַל-גַּרְגְּרוֹתֶיךָ; כָּתְבֵם, עַל-לוּחַ לִבֶּךָ. 3 Let not kindness and truth forsake thee; {N} bind them about thy neck, write them upon the table of thy heart;

34982 כְּתָבָם 2 Noun - masculine singular construct | third person masculine plural 1) a writing, document, edict ; 1a) register, enrolment, roll ; 1b) mode of writing, character, letter; 1c) letter, document, a writing ; 1d) a written edict ; 1d1) of royal enactment ; 1d2) of divine authority 3791 כְּתָב Ezr. 2:62; Neh. 7:64 סב אֵלֶּה, בִּקְשׁוּ כְתָבָם הַמִּתְיַחְשִׂים־־וְלֹא נִמְצָאוּ; וַיְגֹאֲלוּ, מִן־הַכְּהֻנָּה. 62 These sought their register, that is, the genealogy, but it was not found; therefore were they deemed polluted and put from the priesthood.

34983 כְּתֶבֶן 1 Prep-כ | Noun - masculine singular 1) straw, stubble ; 1a) as building material ; 1b) as fodder for livestock 8401 תֶּ֫בֶן Job 21:18 יח יִהְיוּ, כְּתֶבֶן לִפְנֵי-רוּחַ; וּכְמֹץ, גְּנָבַתּוּ סוּפָה. 18 That they are as stubble before the wind, and as chaff that the storm stealeth away?

34984 כְּתַבְנִית 1 Prep-כ | Noun - feminine singular construct 1) pattern, plan, form, construction, figure ; 1a) construction, structure ; 1a1) meaning dubious ; 1b) pattern ; 1c) figure, image (of idols) 8403 תַּבְנִית Isa. 44:13 יג חָרַשׁ עֵצִים, נָטָה קָו, יְתָאֳרֵהוּ בַשֶּׂרֶד, יַעֲשֵׂהוּ בַּמַּקְצֻעוֹת וּבַמְּחוּגָה יְתָאֳרֵהוּ; וַיַּעֲשֵׂהוּ כְּתַבְנִית אִישׁ, כְּתִפְאֶרֶת אָדָם לָשֶׁבֶת בָּיִת. 13 The carpenter stretcheth out a line; he marketh it out with a pencil; he fitteth it with planes, and he marketh it out with the compasses, and maketh it after the figure of a man, according to the beauty of a man, to dwell in the house.

34985 כָּתָבְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel) to continue writing 3789 כָּתַב Exod. 32:32 לב וְעַתָּה, אִם־תִּשָּׂא חַטָּאתָם; וְאִם־אַיִן־־מְחֵנִי נָא, מִסִּפְרְךָ אֲשֶׁר כָּתָבְתָּ. 32 Yet now, if Thou wilt forgive their sin--; and if not, blot me, I pray Thee, out of Thy book which Thou hast written.'

34986 כָּתַבְתָּ 3 אֲשֶׁר־כָּתַבְתָּ־מִפִּי Verb - Qal Perfect - second person masculine singular 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel) to continue writing 3789 כָּתַב Jer. 36:6, 17, 29 ו וּבָאתָ אַתָּה וְקָרָאתָ בַמְּגִלָּה אֲשֶׁר־כָּתַבְתָּ־מִפִּי אֶת־דִּבְרֵי יְהוָה בְּאָזְנֵי הָעָם, בֵּית יְהוָה־־בְּיוֹם צוֹם; וְגַם

בְּאָזְנֵי כָל־יְהוּדָה הַבָּאִים מֵעָרֵיהֶם, תִּקְרָאֵם.   6 therefore go thou, and read in the roll, which
thou hast written from my mouth, the words of the LORD in the ears of the people in the
LORD'S house upon a fast-day; and also thou shalt read them in the ears of all Judah that
come out of their cities.
34987 כָּתַבְתִּי 1 Verb - Qal Perfect - first person common singular 1) to
write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to
write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b)
(Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel)
to continue writing 3789 כָּתַב Prov. 22:20 כ הֲלֹא כָתַבְתִּי לְךָ, שלשום
(שָׁלִשִׁים)-- בְּמֹעֵצוֹת וָדָעַת. 20 Have not I written unto thee excellent things of counsels
and knowledge;
34988 כָּתַבְתִּי 1 Verb - Qal Perfect - first person common singular 1) to
write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to
write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b)
(Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel)
to continue writing 3789 כָּתַב Exod. 24:12 יב וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, עֲלֵה
אֵלַי הָהָרָה--וֶהְיֵה־שָׁם; וְאֶתְּנָה לְךָ אֶת־לֻחֹת הָאֶבֶן, וְהַתּוֹרָה וְהַמִּצְוָה, אֲשֶׁר כָּתַבְתִּי, לְהוֹרֹתָם.
12 And the LORD said unto Moses: 'Come up to Me into the mount and be there; and I will
give thee the tables of stone, and the law and the commandment, which I have written, that
thou mayest teach them.'
34989 כַּתֹּהוּ 1 Prep-כ, Article | Noun - masculine singular 1) formlessness,
confusion, unreality, emptiness ; 1a) formlessness (of primeval earth) ; 1a1) nothingness,
empty space ; 1b) that which is empty or unreal (of idols) (fig) ; 1c) wasteland, wilderness
(of solitary places) ; 1d) place of chaos ; 1e) vanity 8414 תֹּ֫הוּ Isa. 40:23
כג הַנּוֹתֵן רוֹזְנִים, לְאָיִן; שֹׁפְטֵי אֶרֶץ, כַּתֹּהוּ עָשָׂה. 23 That bringeth princes to nothing; He
maketh the judges of the earth as a thing of nought.
34990 כִּתְהֹמוֹת 1 Prep-כ | Noun - common plural construct 1) deep,
depths, deep places, abyss, the deep, sea ; 1a) deep (of subterranean waters); 1b) deep, sea,
abysses (of sea) ; 1c) primeval ocean, deep ; 1d) deep, depth (of river) ; 1e) abyss, the grave
8415 תְּהוֹם Psalm 78:15 טו יְבַקַּע צֻרִים, בַּמִּדְבָּר; וַיַּשְׁקְ, כִּתְהֹמוֹת רַבָּה. 15
He cleaved rocks in the wilderness, and gave them drink abundantly as out of the great deep.
34991 כֹּתּוּ 1 Verb - Qal Imperative - masculine plural 1) to beat, crush by
beating, crush to pieces, crush fine ; 1a) (Qal) ; 1a1) to beat or crush fine ; 1a2) to beat,
hammer ; 1b) (Piel) ; 1b1) to beat or crush fine ; 1b2) to beat, hammer ; 1c) (Pual) to be
beaten ; 1d) (Hiphil) to beat in pieces, shatter ; 1e) (Hophal) to be beaten, be crushed
3807 כָּתַת Joel 3:10/Joel 4:10 י כֹּתּוּ אִתֵּיכֶם לַחֲרָבוֹת, וּמַזְמְרֹתֵיכֶם לִרְמָחִים;
הַחַלָּשׁ, יֹאמַר גִּבּוֹר אָנִי. 10 Beat your plowshares into swords, and your pruning-hooks into
spears; let the weak say: 'I am strong.'
34992 כָּתוּב 2 Verb - Qal Passive Participle - masculine singular 1) to
write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to
write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b)

(Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel)
to continue writing 3789 כָּתַב Deut. 28:61; Est. 6:2 סא גַּם כָּל־חֳלִי, וְכָל־
מַכָּה, אֲשֶׁר לֹא כָתוּב, בְּסֵפֶר הַתּוֹרָה הַזֹּאת--יַעְלֵם יְהוָה עָלֶיךָ, עַד הִשָּׁמְדָךְ. 61 Also every
sickness, and every plague, which is not written in the book of this law, them will the LORD
bring upon thee, until thou be destroyed.

34993 כָּתוּב 10 Verb - Qal Passive Participle - masculine singular 1) to
write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to
write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b)
(Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel)
to continue writing 3789 כָּתַב 1 Kings 21:11; Ezr. 4:7; Neh. 6:6; 7:5; 8:14; 13:1;
Psalms 40:8; 149:9; Dan. 9:13; 12:1 יא וַיַּעֲשׂוּ אַנְשֵׁי עִירוֹ הַזְּקֵנִים וְהַחֹרִים, אֲשֶׁר הַיֹּשְׁבִים
בְּעִירוֹ, כַּאֲשֶׁר שָׁלְחָה אֲלֵיהֶם, אִיזָבֶל--כַּאֲשֶׁר כָּתוּב בַּסְּפָרִים, אֲשֶׁר שָׁלְחָה אֲלֵיהֶם. 11 And the
men of his city, even the elders and the nobles who dwelt in his city, did as Jezebel had sent
unto them, according as it was written in the letters which she had sent unto them.

34994 כְּתוּבָה 4 Verb - Qal Passive Participle - feminine singular 1) to
write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to
write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b)
(Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel)
to continue writing 3789 כָּתַב Jos. 10:13; 2 Sam. 1:18; Isa. 65:6; Ezek. 2:10
יג וַיִּדֹּם הַשֶּׁמֶשׁ וְיָרֵחַ עָמָד, עַד־יִקֹּם גּוֹי אֹיְבָיו--הֲלֹא־הִיא כְתוּבָה, עַל־סֵפֶר הַיָּשָׁר; וַיַּעֲמֹד הַשֶּׁמֶשׁ בַּחֲצִי
הַשָּׁמַיִם, וְלֹא־אָץ לָבוֹא כְּיוֹם תָּמִים. 13 And the sun stood still, and the moon stayed, until
the nation had avenged themselves of their enemies. Is not this written in the book of Jashar?
And the sun stayed in the midst of heaven, and hasted not to go down about a whole day.

34995 כְּתוּבָה 2 Verb - Qal Passive Participle - feminine singular 1) to
write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to
write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b)
(Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel)
to continue writing 3789 כָּתַב Jer. 17:1; Dan. 9:11 א חַטַּאת יְהוּדָה, כְּתוּבָה
בְּעֵט בַּרְזֶל--בְּצִפֹּרֶן שָׁמִיר: חֲרוּשָׁה עַל־לוּחַ לִבָּם, וּלְקַרְנוֹת מִזְבְּחוֹתֵיכֶם. 1 The sin of Judah is
written with a pen of iron, and with the point of a diamond; it is graven upon the tablet of
their heart, and upon the horns of your altars.

34996 כְּתוּבִים 3 Verb - Qal Passive Participle - masculine plural 1) to
write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to
write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b)
(Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel)
to continue writing 3789 כָּתַב 1 Kings 14:29; 15:23; 2 Kings 1:18 כט וְיֶתֶר
דִּבְרֵי רְחַבְעָם, וְכָל־אֲשֶׁר עָשָׂה: הֲלֹא־הֵמָּה כְתוּבִים, עַל־סֵפֶר דִּבְרֵי הַיָּמִים--לְמַלְכֵי יְהוּדָה. 29
Now the rest of the acts of Rehoboam, and all that he did, are they not written in the book of
the chronicles of the kings of Judah?

34997 כְּתוּבִים 48 Verb - Qal Passive Participle - masculine plural 1) to
write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to

write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b)
(Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel)
to continue writing 3789 כָּתַב 1 Kings 14:19, 29; 15:7, 23, 31; 16:5, 14, 20, 27;
22:39, 46; 2 Kings 1:18; 8:23; 10:34; 12:20; 13:8, 12; 14:15, 18, 28; 15:6, 11, 21, 26, 31, 36;
16:19; 20:20; 21:17, 25; 23:28; 24:5; 1 Chr. 9:1; 29:29; 2 Chr. 9:29; 12:15; 13:22; 16:11; 20:34;
24:27; 25:26; 27:7; 28:26; 32:32; 33:19; 35:25, 27; 36:8; Neh. 12:22f; Est. 10:2 יט וְיֶתֶר
דִּבְרֵי יָרָבְעָם, אֲשֶׁר נִלְחַם וַאֲשֶׁר מָלָךְ: הִנָּם כְּתוּבִים, עַל-סֵפֶר דִּבְרֵי הַיָּמִים--לְמַלְכֵי יִשְׂרָאֵל.
19 And the rest of the acts of Jeroboam, how he warred, and how he reigned, behold, they are
written in the book of the chronicles of the kings of Israel.
34998 כְּתוּת 1 Verb - Qal Passive Participle - masculine singular 1) to
beat, crush by beating, crush to pieces, crush fine ; 1a) (Qal) ; 1a1) to beat or crush fine ; 1a2)
to beat, hammer ; 1b) (Piel) ; 1b1) to beat or crush fine ; 1b2) to beat, hammer ; 1c) (Pual)
to be beaten ; 1d) (Hiphil) to beat in pieces, shatter ; 1e) (Hophal) to be beaten, be crushed
3807 כָּתַת Isa. 30:14 יד וּשְׁבָרָהּ כְּשֵׁבֶר נֵבֶל יוֹצְרִים, כָּתוּת--לֹא יַחְמֹל; וְלֹא-יִמָּצֵא
בִמְכִתָּתוֹ, חֶרֶשׂ, לַחְתּוֹת אֵשׁ מִיָּקוּד, וְלַחְשֹׂף מַיִם מִגֶּבֶא. {ס} 14 And He shall break it as a
potter's vessel is broken, breaking it in pieces without sparing; so that there shall not be found
among the pieces thereof a sherd to take fire from the hearth, or to take water out of the
cistern. {S}
34999 כְּתוֹא 1 Prep-כ | Noun - masculine singular construct 1) wild ox,
antelope, oryx ; 1a) perhaps an extinct animal, exact meaning unknown 8377 תְּאוֹ
Isa. 51:20 כ בָּנַיִךְ עֻלְּפוּ שָׁכְבוּ, בְּרֹאשׁ כָּל-חוּצוֹת--כְּתוֹא מִכְמָר; הַמְלֵאִים חֲמַת-יְהוָה, גַּעֲרַת
אֱלֹהָיִךְ. 20 Thy sons have fainted, they lie at the head of all the streets, as an antelope in
a net; they are full of the fury of the LORD, the rebuke of thy God.
35000 כְּתוֹב 2 כְּתוֹב-לְךָkethib כְּתָב-לְךָ ;qere; Verb - Qal Imperative -
masculine singular 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave,
write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol, record ;
1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be
enrolled ; 1c) (Piel) to continue writing 3789 כָּתַב Ezek. 24:2; Hab. 2:2
ב בֶּן-אָדָם, כתוב- (כְּתָב-) לְךָ אֶת-שֵׁם הַיּוֹם--אֶת-עֶצֶם, הַיּוֹם הַזֶּה: סָמַךְ מֶלֶךְ-בָּבֶל אֶל-יְרוּשָׁלִַם,
בְּעֶצֶם הַיּוֹם הַזֶּה. 2 'Son of man, write thee the name of the day, even of this selfsame day;
this selfsame day the king of Babylon hath invested Jerusalem.
35001 כְּתוֹלְדֹתָם 1 Prep-כ | Noun - feminine plural construct | third person
masculine plural 1) descendants, results, proceedings, generations, genealogies ; 1a)
account of men and their descendants ; 1a1) genealogical list ofone's descendants ; 1a2)one's
contemporaries ; 1a3) course of history (of creation etc) ; 1b) begetting or account of heaven
(metaph) 8435 תּוֹלְדוֹת Exod. 28:10 י שִׁשָּׁה, מִשְּׁמֹתָם, עַל, הָאֶבֶן הָאֶחָת; וְאֶת-
שְׁמוֹת הַשִּׁשָּׁה הַנּוֹתָרִים, עַל-הָאֶבֶן הַשֵּׁנִית--כְּתוֹלְדֹתָם. 10 six of their names on the one stone,
and the names of the six that remain on the other stone, according to their birth.
35002 כַּתּוֹלָע 1 Prep-כ, Article | Noun - masculine singular 1) worm,
scarlet stuff, crimson ; 1a) worm-the female 'coccus ilicis' ; 1b) scarlet stuff, crimson, scarlet ;
1b1) the dye made from the dried body of the female of the worm |coccus ilicis| ; 2) worm,

maggot ; 2a) worm, grub ; 2b) the worm |coccus ilicis| ; ++++; When the female of the scarlet worm species was ready to give birth to her young, she would attach her body to the trunk of a tree, fixing herself so firmly and permanently that she would never leave again. The eggs deposited beneath her body were thus protected until the larvae were hatched and able to enter their own life cycle. As the mother died, the crimson fluid stained her body and the surrounding wood. From the dead bodies of such female scarlet worms, the commercial scarlet dyes of antiquity were extracted. What a picture this gives of Christ, dying on the tree, shedding His precious blood that He might |bring many sons unto glory| (Heb 2:10)! He died for us, that we might live through him! Ps 22:6 describes such a worm and gives us this picture of Christ. (cf. Isa 1:18) (from page 73, |Biblical Basis for ModernScience|, 1985, Baker Book House, by Henry Morris) 8438 תּוֹלָע Isa. 1:18 יח לְכוּ־נָא וְנִוָּכְחָה, יֹאמַר יְהוָה; אִם־יִהְיוּ חֲטָאֵיכֶם כַּשָּׁנִים כַּשֶּׁלֶג יַלְבִּינוּ, אִם־יַאְדִּימוּ כַתּוֹלָע כַּצֶּמֶר יִהְיוּ. 18 Come now, and let us reason together, saith the LORD; though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

35003 כְּתוֹעֲבוֹת 1 Prep-כ | Noun - feminine plural construct 1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages) ; 1b) in ethical sense (of wickedness etc) 8441 תּוֹעֵבָה 2 Chr. 33:2 ב וַיַּעַשׂ הָרַע, בְּעֵינֵי יְהוָה: כְּתוֹעֲבוֹת, הַגּוֹיִם, אֲשֶׁר הוֹרִישׁ יְהוָה, מִפְּנֵי בְּנֵי יִשְׂרָאֵל. 2 And he did that which was evil in the sight of the LORD, after the abominations of the nations, whom the LORD cast out before the children of Israel.

35004 כְּתוֹעֲבֹת 2 Prep-כ | Noun - feminine plural construct 1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages) ; 1b) in ethical sense (of wickedness etc) 8441 תּוֹעֵבָה Deut. 18:9; 2 Kings 21:2 ט כִּי אַתָּה בָּא אֶל־הָאָרֶץ, אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ--לֹא־תִלְמַד לַעֲשׂוֹת, כְּתוֹעֲבֹת הַגּוֹיִם הָהֵם. 9 When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations.

35005 כְּתוֹעֲבֹתֵיהֶם 1 Prep-כ | Noun - feminine plural construct | third person masculine plural 1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages) ; 1b) in ethical sense (of wickedness etc) 8441 תּוֹעֵבָה Ezr. 9:1 א וּכְכַלּוֹת אֵלֶּה, נִגְּשׁוּ אֵלַי הַשָּׂרִים לֵאמֹר--לֹא־נִבְדְּלוּ הָעָם יִשְׂרָאֵל וְהַכֹּהֲנִים וְהַלְוִיִּם, מֵעַמֵּי הָאֲרָצוֹת: כְּתֹעֲבֹתֵיהֶם לַכְּנַעֲנִי הַחִתִּי הַפְּרִזִּי הַיְבוּסִי, הָעַמֹּנִי הַמֹּאָבִי, הַמִּצְרִי, וְהָאֱמֹרִי. 1 Now when these things were done, the princes drew near unto me, saying: 'The people of Israel, and the priests and the Levites, have not separated themselves from the peoples of the lands, doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

35006 כְּתוֹעֲפֹת 2 Prep-כ | Noun - feminine plural construct 1) eminence, lofty horns, summit ; 1a) eminence (of towering horns, peaks, silver) 8443 תּוֹעָפוֹת Num. 23:22; 24:8 כב אֵל, מוֹצִיאָם מִמִּצְרָיִם--כְּתוֹעֲפֹת רְאֵם, לוֹ. 22 God who brought them forth out of Egypt is for them like the lofty horns of the wild-ox.

35007 כְּתוֹר 1 Prep-כ | Noun - masculine singular construct 1) circlet,
plait, turn (of hair or gold) ; 2) (CLBL) custom, manner, mode 8448 תּוֹר 1
Chr. 17:17 יז וַתִּקְטַן זֹאת בְּעֵינֶיךָ אֱלֹהִים, וַתְּדַבֵּר עַל-בֵּית-עַבְדְּךָ לְמֵרָחוֹק; וּרְאִיתַנִי, כְּתוֹר
הָאָדָם הַמַּעֲלָה--יְהוָה אֱלֹהִים. 17 And this was a small thing in Thine eyes, O God; but
Thou hast spoken of Thy servant's house for a great while to come, and hast regarded me after
the manner of a man of high degree, O LORD God.

35008 כְּתוֹרִין 4 Prep-כ | Noun - masculine plural 1) bull, young bull, ox
(for sacrifice) 8450 תּוֹרִין Dan. 4:22, 29f; 5:21 כב וְלָךְ טָרְדִין מִן-אֲנָשָׁא
וְעִם-חֵיוַת בָּרָא לֶהֱוֵה מְדֹרָךְ וְעִשְׂבָּא כְתוֹרִין לָךְ יְטַעֲמוּן, וּמִטַּל שְׁמַיָּא לָךְ מְצַבְּעִין, וְשִׁבְעָה עִדָּנִין,
יַחְלְפוּן עליך (עֲלָךְ): עַד דִּי-תִנְדַּע, דִּי-שַׁלִּיט עליא (עִלָּאָה) בְּמַלְכוּת אֲנָשָׁא, וּלְמַן-דִּי יִצְבֵּא, יִתְּנִנַּהּ.
22 that thou shalt be driven from men, and thy dwelling shall be with the beasts of the field,
and thou shalt be made to eat grass as oxen, and shalt be wet with the dew of heaven, and
seven times shall pass over thee; till thou know that the Most High ruleth in the kingdom of
men, and giveth it to whomsoever He will.

35009 כְּתוֹרַת 1 Prep-כ | Noun - feminine singular construct 1) law,
direction, instruction ; 1a) instruction, direction (human or divine) ; 1a1) body of prophetic
teaching ; 1a2) instruction in Messianic age ; 1a3) body of priestly direction or instruction ;
1a4) body of legal directives ; 1b) law ; 1b1) law of the burnt offering ; 1b2) of special law,
codes of law ; 1c) custom, manner ; 1d) the Deuteronomic or Mosaic Law 8451
תּוֹרָה 2 Chr. 30:16 טז וַיַּעַמְדוּ עַל-עָמְדָם כְּמִשְׁפָּטָם, כְּתוֹרַת מֹשֶׁה אִישׁ-הָאֱלֹהִים; הַכֹּהֲנִים
זֹרְקִים אֶת-הַדָּם, מִיַּד הַלְוִיִּם. 16 And they stood in their place after their order, according
to the law of Moses the man of God; the priests dashed the blood, which they received of the
hand of the Levites.

35010 כְּתוֹרָתֶךָ 1 Prep-כ | Noun - feminine singular construct | second person
masculine singular 1) law, direction, instruction ; 1a) instruction, direction (human or
divine) ; 1a1) body of prophetic teaching ; 1a2) instruction in Messianic age ; 1a3) body of
priestly direction or instruction ; 1a4) body of legal directives ; 1b) law ; 1b1) law of the
burnt offering ; 1b2) of special law, codes of law ; 1c) custom, manner ; 1d) the Deuteronomic
or Mosaic Law 8451 תּוֹרָה Psalm 119:85 פה כָּרוּ-לִי זֵדִים שִׁיחוֹת-- אֲשֶׁר,
לֹא כְתוֹרָתֶךָ. 85 The proud have digged pits for me, which is not according to Thy law.

35011 כְּתוֹשָׁב 1 Prep-כ | Noun - masculine singular 1) sojourner, stranger
8453 תּשָׁבִי Lev. 25:40 מ כְּשָׂכִיר כְּתוֹשָׁב, יִהְיֶה עִמָּךְ; עַד-שְׁנַת הַיֹּבֵל, יַעֲבֹד עִמָּךְ.
40 As a hired servant, and as a settler, he shall be with thee; he shall serve with thee unto the
year of jubilee.

35012 כְּתִיב 2 Verb - Niphal Perfect - third person masculine singular 1)
to write ; 1a) (P'al) to write, to be written 3790 כְּתַב Ezr. 5:7; 6:2 ז
פִּתְגָמָא, שְׁלַחוּ עֲלוֹהִי; וְכִדְנָה כְּתִיב בְּגַוֵּהּ, לְדָרְיָוֶשׁ מַלְכָּא שְׁלָמָא כֹלָּא. {ס} 7 they sent a letter
unto him, wherein was written thus: 'Unto Darius the king, all peace. {S}

35013 כִּתִּיִּים 1 Noun proper - feminine singular Chittim or Kittim =
|bruisers|; 1) a general term for all islanders of the MediterraneanSea ; 2) the descendants of
Javan, the son of Japheth and grandson of Noah 3794 כִּתִּיִּים Jer. 2:10 ב

הָלֹךְ וְקָרָאתָ בְאָזְנֵי יְרוּשָׁלִַם לֵאמֹר, כֹּה אָמַר יְהוָה, זָכַרְתִּי לָךְ חֶסֶד נְעוּרַיִךְ, אַהֲבַת כְּלוּלֹתָיִךְ--לֶכְתֵּךְ
אַחֲרַי בַּמִּדְבָּר, בְּאֶרֶץ לֹא זְרוּעָה.   2 Go, and cry in the ears of Jerusalem, saying: Thus saith
the LORD: I remember for thee the affection of thy youth, the love of thine espousals; how
thou wentest after Me in the wilderness, in a land that was not sown.

35014   כִּתִּיִּים   2   כִּתִּיםqere;   noun proper no gender no number no state
kethib
/noun proper no gender no number no state qere   Chittim or Kittim = |bruisers|; 1) a
general term for all islanders of the MediterraneanSea ; 2) the descendants of Javan, the son
of Japheth and grandson of Noah   3794   כִּתִּיִּים   Isa. 23:12; Jer. 2:10; cf Ezekiel
27:6;   יב וַיֹּאמֶר, לֹא-תוֹסִיפִי עוֹד לַעְלוֹז; הַמְעֻשָּׁקָה בְּתוּלַת בַּת-צִידוֹן, כתיים (כִּתִּים) קוּמִי
עֲבֹרִי--גַּם-שָׁם, לֹא-יָנוּחַ לָךְ.   12 And He said: 'Thou shalt no more rejoice.' O thou
oppressed virgin daughter of Zidon, arise, pass over to Kittim; even there shalt thou have no
rest.

35015   כִּתִּים   6   Noun proper - feminine singular   Chittim or Kittim =
|bruisers|; 1) a general term for all islanders of the MediterraneanSea ; 2) the descendants of
Javan, the son of Japheth and grandson of Noah   3794   כִּתִּים, כִּתִּיִּים   Gen. 10:4;
Num. 24:24; 1 Chr. 1:7; Isa. 23:1, 12; Dan. 11:30   ה מֵאֵלֶּה נִפְרְדוּ אִיֵּי הַגּוֹיִם, בְּאַרְצֹתָם, אִישׁ,
לִלְשֹׁנוֹ--לְמִשְׁפְּחֹתָם, בְּגוֹיֵהֶם.   5 Of these were the isles of the nations divided in their lands,
every one after his tongue, after their families, in their nations.

35016   כִּתִּים   1   כִּתִּיִּיםqere;   Noun proper no gender no number no state
kethib   Chittim or Kittim = |bruisers|; 1) a general term for all islanders of the
MediterraneanSea ; 2) the descendants of Javan, the son of Japheth and grandson of Noah
3794   כִּתִּים, כִּתִּיִּים   Ezek. 27:6   ו אַלּוֹנִים, מִבָּשָׁן, עָשׂוּ, מִשּׁוֹטָיִךְ; קַרְשֵׁךְ עָשׂוּ-שֵׁן בַּת-
אֲשֻׁרִים, מֵאִיֵּי כִּתִּים.   6 Of the oaks of Bashan have they made thine oars; thy deck have
they made of ivory inlaid in larch, from the isles of the Kittites.

35017   כְּתִימֲרוֹת   1   Prep-כ | Noun - feminine plural construct   1) pillar,
column ; 1a) palm-like spreading at top   8490   תִּימֲרוֹת   Song of Songs Cant. 3:6
ו מִי זֹאת, עֹלָה מִן-הַמִּדְבָּר, כְּתִימְרוֹת, עָשָׁן: מְקֻטֶּרֶת מֹר וּלְבוֹנָה, מִכֹּל אַבְקַת רוֹכֵל.   6 Who is
this that cometh up out of the wilderness like pillars of smoke, perfumed with myrrh and
frankincense, with all powders of the merchant?

35018   כְּתֵפָיו   1   Noun - feminine plural construct | third person masculine
singular   1) shoulder, shoulder-blade, side, slope ; 1a) shoulder, shoulder-blade (of man) ;
1b) shoulder, shoulder-pieces (of animals) ; 1c) side, slope (of mountain) ; 1d) supports (of
laver)   3802   כָּתֵף   Deuteronomy 33:12   יב לְבִנְיָמִן אָמַר--יְדִיד יְהוָה, יִשְׁכֹּן
לָבֶטַח עָלָיו; חֹפֵף עָלָיו כָּל-הַיּוֹם, וּבֵין כְּתֵפָיו שָׁכֵן. {ס}   12 Of Benjamin he said: The
beloved of the LORD shall dwell in safety by Him; He covereth him all the day, and He
dwelleth between his shoulders. {S}

35019   כָּתִית   5   Adjective - masculine singular   1) beaten out, pure,
pounded fine (in a mortar), costly ; 1a) of olive oil   3795   כָּתִית   Exod. 27:20;
29:40; Lev. 24:2; Num. 28:5; 1 Kings 5:25   כ וְאַתָּה תְּצַוֶּה אֶת-בְּנֵי יִשְׂרָאֵל, וְיִקְחוּ אֵלֶיךָ שֶׁמֶן
זַיִת זָךְ כָּתִית--לַמָּאוֹר: לְהַעֲלֹת נֵר, תָּמִיד.   20 And thou shalt command the children of

Israel, that they bring unto thee pure olive oil beaten for the light, to cause a lamp to burn continually.

35020 כְּתַל 1 דִּי־כְתַל Noun - masculine singular construct 1) a wall
3797 כְּתַל Dan. 5:5 ה בַּהּ־שַׁעֲתָה, נפקו (נְפַקָה) אֶצְבְּעָן דִּי יַד־אֱנָשׁ, וְכָתְבָן לָקֳבֵל
נֶבְרַשְׁתָּא, עַל־גִּירָא דִּי־כְתַל הֵיכְלָא דִּי מַלְכָּא; וּמַלְכָּא חָזֵה, פַּס יְדָה דִּי כָתְבָה. 5 In the same
hour came forth fingers of a man's hand, and wrote over against the candlestick upon the
plaster of the wall of the king's palace; and the king saw the palm of the hand that wrote.

35021 כִּתְלַג 1 Prep-כ | Noun - masculine singular 1) snow 8517
תְּלַג Dan. 7:9 ט חָזֵה הֲוֵית, עַד דִּי כָרְסָוָן רְמִיו, וְעַתִּיק יוֹמִין, יְתִב; לְבוּשֵׁהּ כִּתְלַג חִוָּר,
וּשְׂעַר רֵאשֵׁהּ כַּעֲמַר נְקֵא, כָּרְסְיֵהּ שְׁבִבִין דִּי־נוּר, גַּלְגִּלּוֹהִי נוּר דָּלִק. 9 I beheld till thrones were
placed, and one that was ancient of days did sit: his raiment was as white snow, and the hair
of his head like pure wool; his throne was fiery flames, and the wheels thereof burning fire.

35022 כָּתְלֵנוּ 1 Noun - masculine singular construct | first person common
plural 1) wall (of house) 3796 כֹּתֶל Song of Songs Cant. 2:9 ט דּוֹמֶה
דוֹדִי לִצְבִי, אוֹ לְעֹפֶר הָאַיָּלִים; הִנֵּה־זֶה עוֹמֵד, אַחַר כָּתְלֵנוּ--מַשְׁגִּיחַ מִן־הַחַלֹּנוֹת, מֵצִיץ מִן־הַחֲרַכִּים.
9 My beloved is like a gazelle or a young hart; behold, he standeth behind our wall, he looketh
in through the windows, he peereth through the lattice.

35023 כָתֶם 1 וַחֲלִי־כָתֶם Noun - masculine singular 1) gold, pure
gold 3800 כֶּתֶם Prov. 25:12 יב נֶזֶם זָהָב, וַחֲלִי-כָתֶם-- מוֹכִיחַ חָכָם, עַל-אֹזֶן
שֹׁמָעַת. 12 As an ear-ring of gold, and an ornament of fine gold, so is a wise reprover
upon an obedient ear.

35024 כֶּתֶם 1 Noun - masculine singular construct 1) gold, pure gold
3800 כֶּתֶם Song of Songs Cant. 5:11 יא רֹאשׁוֹ, כֶּתֶם פָּז; קְוֻצּוֹתָיו, תַּלְתַּלִּים, שְׁחֹרוֹת,
כָּעוֹרֵב. 11 His head is as the most fine gold, his locks are curled, and black as a raven.

35025 כְּתָם־ 1 כְּתָם־פֶּרַח Prep-כ | Verb - Qal Infinitive construct 1)
to be complete, be finished, be at an end ; 1a) (Qal); 1a1) to be finished, be completed ; 1a1a)
completely, wholly, entirely (as auxiliary with verb) ; 1a2) to be finished, come to an end,
cease ; 1a3) to be complete (of number) ; 1a4) to be consumed, be exhausted, be spent ; 1a5)
to be finished, be consumed, be destroyed ; 1a6) to be complete, be sound, be unimpaired, be
upright (ethically) ; 1a7) to complete, finish ; 1a8) to be completely crossed over ; 1b)
(Niphal) to be consumed ; 1c) (Hiphil) ; 1c1) to finish, complete, perfect ; 1c2) to finish,
cease doing, leave off doing ; 1c3) to complete, sum up, make whole ; 1c4) to destroy
(uncleanness) ; 1c5) to make sound ; 1d) (Hithpael) to deal in integrity, act uprightly
8552 תָּמַם Isa. 18:5 ה כִּי־לִפְנֵי קָצִיר כְּתָם־פֶּרַח, וּבֹסֶר גֹּמֵל יִהְיֶה נִצָּה; וְכָרַת
הַזַּלְזַלִּים בַּמַּזְמֵרוֹת, וְאֶת־הַנְּטִישׁוֹת הֵסִיר הֵתַז. 5 For before the harvest, when the blossom is
over, and the bud becometh a ripening grape, He will cut off the sprigs with pruning-hooks,
and the shoots will He take away and lop off.

35026 כְּתֹם 1 Prep-כ | Noun - masculine singular construct 1) integrity,
completeness ; 1a) completeness, fulness; 1b) innocence, simplicity ; 1c) integrity 8537
תֹּם Psalm 78:72 עב וַיִּרְעֵם, כְּתֹם לְבָבוֹ; וּבִתְבוּנוֹת כַּפָּיו יַנְחֵם. 72 So he

shepherded them according to the integrity of his heart; and lead them by the skilfulness of his hands. {P}

35027 כִּתְמוֹל 1 כִּתְמוֹל־שִׁלְשׁוֹם Prep-כ | Adverb 1) before, before
that time, beforetime, heretofore, of late, of old, these days, time(s) past, yesterday, day before
yesterday, recently, formerly ; 1a) yesterday ; 1a1) recently, formerly (usual usage) (fig) ; 1b)
as formerly, so more recently ; 1c) from yesterday, already 8543 תְּמוֹל Jos.
4:18 יח וַיְהִי בעלות (כַּעֲלוֹת) הַכֹּהֲנִים נֹשְׂאֵי אֲרוֹן בְּרִית־יְהוָה, מִתּוֹךְ הַיַּרְדֵּן, נִתְּקוּ כַּפּוֹת רַגְלֵי
הַכֹּהֲנִים, אֶל הֶחָרָבָה; וַיָּשֻׁבוּ מֵי־הַיַּרְדֵּן לִמְקוֹמָם, וַיֵּלְכוּ כִתְמוֹל־שִׁלְשׁוֹם עַל־כָּל־גְּדוֹתָיו. 18 And
it came to pass, as the priests that bore the ark of the covenant of the LORD came up out of
the midst of the Jordan, as soon as the soles of the priests' feet were drawn up unto the dry
ground, that the waters of the Jordan returned unto their place, and went over all its banks, as
aforetime.

35028 כִּתְמוֹל 5 Prep-כ | Adverb 1) before, before that time, beforetime,
heretofore, of late, of old, these days, time(s) past, yesterday, day before yesterday, recently,
formerly ; 1a) yesterday ; 1a1) recently, formerly (usual usage) (fig) ; 1b) as formerly, so
more recently ; 1c) from yesterday, already 8543 תְּמוֹל Gen. 31:2; Exod. 5:7,
14; 1 Sam. 21:6; 2 Kings 13:5 ב וַיַּרְא יַעֲקֹב, אֶת־פְּנֵי לָבָן; וְהִנֵּה אֵינֶנּוּ עִמּוֹ, כִּתְמוֹל שִׁלְשׁוֹם.
2 And Jacob beheld the countenance of Laban, and, behold, it was not toward him as
beforetime.

35029 כִּתְמֹל 1 Prep-כ | Adverb 1) before, before that time, beforetime,
heretofore, of late, of old, these days, time(s) past, yesterday, day before yesterday, recently,
formerly ; 1a) yesterday ; 1a1) recently, formerly (usual usage) (fig) ; 1b) as formerly, so
more recently ; 1c) from yesterday, already 8543 תְּמוֹל Gen. 31:5 ה וַיֹּאמֶר
לָהֶן, רֹאֶה אָנֹכִי אֶת־פְּנֵי אֲבִיכֶן, כִּי־אֵינֶנּוּ אֵלַי, כִּתְמֹל שִׁלְשֹׁם; וֵאלֹהֵי אָבִי, הָיָה עִמָּדִי. 5 and said
unto them: 'I see your father's countenance, that it is not toward me as beforetime; but the God
of my father hath been with me.

35030 כְּתֻמָּם 1 Prep-כ | Noun - masculine singular construct | third person
masculine plural 1) integrity, completeness ; 1a) completeness, fulness; 1b) innocence,
simplicity ; 1c) integrity 8537 תֹּם Isa. 47:9 ט וְתָבֹאנָה לָּךְ שְׁתֵּי־אֵלֶּה רֶגַע
בְּיוֹם אֶחָד, שְׁכוֹל וְאַלְמֹן; כְּתֻמָּם, בָּאוּ עָלַיִךְ, בְּרֹב כְּשָׁפַיִךְ, בְּעָצְמַת חֲבָרַיִךְ מְאֹד. 9 But these
two things shall come to thee in a moment in one day, the loss of children, and widowhood; in
their full measure shall they come upon thee, for the multitude of thy sorceries, and the great
abundance of thine enchantments.

35031 כַּתָּמָר 1 Prep-כ, Article | Noun - masculine singular 1) palm tree,
date palm 8558 תָּמָר Psalm 92:13 יג צַדִּיק, כַּתָּמָר יִפְרָח; כְּאֶרֶז בַּלְּבָנוֹן
יִשְׂגֶּה. 13 The righteous shall flourish like the palm-tree; he shall grow like a cedar in
Lebanon.

35032 כְּתֹמֶר 1 Prep-כ | Noun - masculine singular construct 1) palm tree,
post, column 8560 תֹּמֶר Jeremiah 10:5 ה כְּתֹמֶר מִקְשָׁה הֵמָּה וְלֹא יְדַבֵּרוּ,
נָשׂוֹא יִנָּשׂוּא כִּי לֹא יִצְעָדוּ; אַל־תִּירְאוּ מֵהֶם כִּי־לֹא יָרֵעוּ, וְגַם־הֵיטֵיב אֵין אוֹתָם. {פ} 5 They are

like a pillar in a garden of cucumbers, and speak not; they must needs be borne, because they cannot go. Be not afraid of them, for they cannot do evil, neither is it in them to do good. {P}

35033 כַתַּנּוּר 1 Prep-כ, Article | Noun - common singular 1) furnace, oven, fire-pot, (portable) stove ; 1a) for cooking ; 1b) of God's wrath, His furnace (fig) ; 1c) of hunger, desire for evil ; 1d) fire-pot 8574 תַּנּוּר Hos. 7:6 ו כִּי־קֵרְבוּ
כַתַּנּוּר לִבָּם, בְּאָרְבָּם: כָּל־הַלַּיְלָה, יָשֵׁן אֹפֵהֶם־־בֹּקֶר, הוּא בֹעֵר כְּאֵשׁ לֶהָבָה. 6 For they have made ready their heart like an oven, while they lie in wait; their baker sleepeth all the night, in the morning it burneth as a flaming fire.

35034 כַתַּנּוּר 2 Prep-כ, Article | Noun - common singular 1) furnace, oven, fire-pot, (portable) stove ; 1a) for cooking ; 1b) of God's wrath, His furnace (fig) ; 1c) of hunger, desire for evil ; 1d) fire-pot 8574 תַּנּוּר Hos. 7:7; Mal. 3:19 ז
כֻּלָּם יֵחַמּוּ כַּתַּנּוּר, וְאָכְלוּ אֶת־שֹׁפְטֵיהֶם; כָּל־מַלְכֵיהֶם נָפָלוּ, אֵין־קֹרֵא בָהֶם אֵלָי. 7 They are all hot as an oven, and devour their judges; all their kings are fallen, there is none among them that calleth unto Me.

35035 כְּתַנּוּר 2 Prep-כ | Noun - common singular 1) furnace, oven, fire-pot, (portable) stove ; 1a) for cooking ; 1b) of God's wrath, His furnace (fig) ; 1c) of hunger, desire for evil ; 1d) fire-pot 8574 תַּנּוּר Psalm 21:9/10; Lam. 5:10 י
תְּשִׁיתֵמוֹ, כְּתַנּוּר אֵשׁ-- לְעֵת פָּנֶיךָ: יְהוָה, בְּאַפּוֹ יְבַלְּעֵם; וְתֹאכְלֵם אֵשׁ. 10 Thou shalt make them as a fiery furnace in the time of thine anger; {N} the LORD shall swallow them up in His wrath, and the fire shall devour them.

35036 כָּתְנוֹת 2 Noun - feminine plural construct 1) tunic, under-garment; 1a) a long shirt-like garment usually of linen 3801 כְּתֹ֫נֶת Gen. 3:21; Neh. 7:69
כא וַיַּעַשׂ יְהוָה אֱלֹהִים לְאָדָם וּלְאִשְׁתּוֹ, כָּתְנוֹת עוֹר־־וַיַּלְבִּשֵׁם. {פ} 21 And the LORD God made for Adam and for his wife garments of skins, and clothed them. {P}

35037 כַתַּנִּים 3 Prep-כ, Article | Noun - masculine singular 1) dragon, serpent, sea monster ; 1a) dragon or dinosaur ; 1b) sea or river monster ; 1c) serpent, venomous snake 8577 תַּנִּין Jer. 14:6; Ezek. 32:2; Mic. 1:8 ו וּפְרָאִים עָמְדוּ
עַל־שְׁפָיִם, שָׁאֲפוּ רוּחַ כַּתַּנִּים; כָּלוּ עֵינֵיהֶם, כִּי־אֵין עֵשֶׂב. 6 And the wild asses stand on the high hills, they gasp for air like jackals; their eyes fail, because there is no herbage.

35038 כַּתַּנִּין 1 Prep-כ, Article | Noun - masculine singular 1) dragon, serpent, sea monster ; 1a) dragon or dinosaur ; 1b) sea or river monster ; 1c) serpent, venomous snake 8577 תַּנִּין Jer. 51:34 לד אכלנו (אֲכָלַנִי) הממנו (הֲמָמַנִי),
נְבוּכַדְרֶאצַּר מֶלֶךְ בָּבֶל. הציגנו (הִצִּיגַנִי) כְּלִי רִיק, בלענו (בְּלָעַנִי) כַּתַּנִּין מִלָּא כְרֵשׂוֹ מֵעֲדָנָי; הדיחנו
(הֱדִיחָנִי). 34 Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath set me down as an empty vessel, he hath swallowed me up like a dragon, he hath filled his maw with my delicacies; he hath washed me clean.

35039 כֻתֳּנֹת 1 Noun - feminine plural 1) tunic, under-garment; 1a) a long shirt-like garment usually of linen 3801 כְּתֹ֫נֶת Exod. 28:40 מ וְלִבְנֵי אַהֲרֹן
תַּעֲשֶׂה כֻתֳּנֹת, וְעָשִׂיתָ לָהֶם אַבְנֵטִים; וּמִגְבָּעוֹת תַּעֲשֶׂה לָהֶם, לְכָבוֹד וּלְתִפְאָרֶת. 40 And for Aaron's sons thou shalt make tunics, and thou shalt make for them girdles, and head-tires shalt thou make for them, for splendour and for beauty.

35040 כֻּתֳּנֹת 3 Noun - feminine plural 1) tunic, under-garment; 1a) a long shirt-like garment usually of linen 3801 כְּתֹּנֶת Exod. 29:8; 40:14; Lev. 8:13 ח וְאֶת־בָּנָיו, תַּקְרִיב; וְהִלְבַּשְׁתָּם, כֻּתֳּנֹת. 8 And thou shalt bring his sons, and put tunics upon them.

35041 כְּתֹנֶת־ 7 Noun - feminine singular construct 1) tunic, under-garment; 1a) a long shirt-like garment usually of linen 3801 כְּתֹּנֶת Gen. 37:3, 23, 31ff; Lev. 16:4; 2 Sam. 13:18 ג וְיִשְׂרָאֵל, אָהַב אֶת־יוֹסֵף מִכָּל־בָּנָיו־־כִּי־בֶן־זְקֻנִים הוּא, לוֹ; וְעָשָׂה לוֹ, כְּתֹנֶת פַּסִּים. 3 Now Israel loved Joseph more than all his children, because he was the son of his old age; and he made him a coat of many colours.

35042 כֻּתָּנְתּוֹ 2 אֶת־כְּתֹנֶת Noun - feminine singular construct | third person masculine singular 1) tunic, under-garment; 1a) a long shirt-like garment usually of linen 3801 כְּתֹּנֶת Gen. 37:23; 2 Sam. 15:32 כג וַיְהִי, כַּאֲשֶׁר־בָּא יוֹסֵף אֶל־אֶחָיו; וַיַּפְשִׁיטוּ אֶת־יוֹסֵף אֶת־כֻּתָּנְתּוֹ, אֶת־כְּתֹנֶת הַפַּסִּים אֲשֶׁר עָלָיו. 23 And it came to pass, when Joseph was come unto his brethren, that they stripped Joseph of his coat, the coat of many colours that was on him;

35043 כֻּתָּנְתִּי 1 Noun - feminine singular construct | first person common singular 1) tunic, under-garment; 1a) a long shirt-like garment usually of linen 3801 כְּתֹּנֶת Job 30:18 יח בְּרָב-כֹּחַ, יִתְחַפֵּשׂ לְבוּשִׁי; כְּפִי כֻתָּנְתִּי יַאַזְרֵנִי. 18 By the great force [of my disease] is my garment disfigured; it bindeth me about as the collar of my coat.

35044 כֻּתָּנְתִּי 1 אֶת־כֻּתָּנְתִּי Noun - feminine singular construct | first person common singular 1) tunic, under-garment; 1a) a long shirt-like garment usually of linen 3801 כְּתֹּנֶת Song of Songs Cant. 5:3 ג פָּשַׁטְתִּי, אֶת־כֻּתָּנְתִּי־־אֵיכָכָה, אֶלְבָּשֶׁנָּה; רָחַצְתִּי אֶת־רַגְלַי, אֵיכָכָה אֲטַנְּפֵם. 3 I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them?

35045 כֻּתָּנְתֶּךָ 1 Noun - feminine singular construct | second person masculine singular 1) tunic, under-garment; 1a) a long shirt-like garment usually of linen 3801 כְּתֹּנֶת Isa. 22:21 כא וְהִלְבַּשְׁתִּיו כֻּתָּנְתֶּךָ, וְאַבְנֵטְךָ אֲחַזְּקֶנּוּ, וּמֶמְשַׁלְתְּךָ, אֶתֵּן בְּיָדוֹ; וְהָיָה לְאָב לְיוֹשֵׁב יְרוּשָׁלִַם, וּלְבֵית יְהוּדָה. 21 And I will clothe him with thy robe, and bind him with thy girdle, and I will commit thy government into his hand; and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah.

35046 כְּתֹעֲבוֹת 2 Prep-כּ | Noun - feminine plural construct 1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages) ; 1b) in ethical sense (of wickedness etc) 8441 תּוֹעֵבָה 2 Kings 16:3; 2 Chr. 28:3 ג וַיֵּלֶךְ, בְּדֶרֶךְ מַלְכֵי יִשְׂרָאֵל; וְגַם אֶת־בְּנוֹ, הֶעֱבִיר בָּאֵשׁ, כְּתֹעֲבוֹת הַגּוֹיִם, אֲשֶׁר הוֹרִישׁ יְהוָה אֹתָם מִפְּנֵי בְּנֵי יִשְׂרָאֵל. 3 But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel.

35047 כְּתַעַר 1 Prep-כּ | Noun - masculine singular 1) razor, sheath (making naked) ; 1a) razor ; 1b) sheath (of sword) 8593 תַּעַר Psalm 52:4

ד הַוּוֹת, תַּחְשֹׁב לְשׁוֹנֶךָ; כְּתַעַר מְלֻטָּשׁ, עֹשֵׂה רְמִיָּה. 4 Thy tongue deviseth destruction; like a sharp razor, working deceitfully.

35048 כָּתֵף 2 Noun - feminine singular 1) shoulder, shoulder-blade, side, slope ; 1a) shoulder, shoulder-blade (of man) ; 1b) shoulder, shoulder-pieces (of animals) ; 1c) side, slope (of mountain) ; 1d) supports (of laver) 3802 כָּתֵף Neh. 9:29; Zech. 7:11 כט וַתָּעַד בָּהֶם לַהֲשִׁיבָם אֶל-תּוֹרָתֶךָ, וְהֵמָּה הֵזִידוּ וְלֹא-שָׁמְעוּ לְמִצְוֺתֶיךָ וּבְמִשְׁפָּטֶיךָ חָטְאוּ-בָם, אֲשֶׁר-יַעֲשֶׂה אָדָם, וְחָיָה בָהֶם; וַיִּתְּנוּ כָתֵף סוֹרֶרֶת, וְעָרְפָּם הִקְשׁוּ וְלֹא שָׁמֵעוּ. 29 and didst forewarn them, that Thou mightest bring them back unto Thy law; yet they dealt proudly, and hearkened not unto Thy commandments, but sinned against Thine ordinances, which if a man do, he shall live by them, and presented a stubborn shoulder, and hardened their neck, and would not hear.

35049 כָּתֵף 7 עַל־כָּתֵף Noun - feminine singular 1) shoulder, shoulder-blade, side, slope ; 1a) shoulder, shoulder-blade (of man) ; 1b) shoulder, shoulder-pieces (of animals) ; 1c) side, slope (of mountain) ; 1d) supports (of laver) 3802 כָּתֵף Isa. 46:7; 49:22; Ezek. 12:6f, 12; 29:7, 18 ז יִשָּׂאֻהוּ עַל־כָּתֵף יִסְבְּלֻהוּ וְיַנִּיחֻהוּ תַחְתָּיו, וְיַעֲמֹד־־מִמְּקוֹמוֹ, לֹא יָמִישׁ; אַף־יִצְעַק אֵלָיו וְלֹא יַעֲנֶה, מִצָּרָתוֹ לֹא יוֹשִׁיעֶנּוּ. {ס} 7 He is borne upon the shoulder, he is carried, and set in his place, and he standeth, from his place he doth not remove; yea, though one cry unto him, he cannot answer, nor save him out of his trouble. {S}

35050 כֶּתֶף 20 עַל־כֶּתֶף Noun - feminine singular construct 1) shoulder, shoulder-blade, side, slope ; 1a) shoulder, shoulder-blade (of man) ; 1b) shoulder, shoulder-pieces (of animals) ; 1c) side, slope (of mountain) ; 1d) supports (of laver) 3802 כָּתֵף Num. 34:11; Jos. 15:8, 10f; 18:12f, 16, 18f; 1 Kings 6:8; 7:39; 2 Kings 11:11; 2 Chr. 23:10; Isa. 30:6; Ezek. 25:9; 40:18, 44; 46:19 יא וְיָרַד הַגְּבֻל מִשְּׁפָם הָרִבְלָה, מִקֶּדֶם לָעָיִן; וְיָרַד הַגְּבֻל, וּמָחָה עַל־כֶּתֶף יָם־כִּנֶּרֶת קֵדְמָה. 11 and the border shall go down from Shepham to Riblah, on the east side of Ain; and the border shall go down, and shall strike upon the slope of the sea of Chinnereth eastward;

35051 כְּתֹף 1 Prep-כ | Noun - masculine singular 1) timbrel, tambourine 8596 תּוֹף, תֹּף Job 21:12 יב יִשְׂאוּ, כְּתֹף וְכִנּוֹר; וְיִשְׂמְחוּ, לְקוֹל עוּגָב. 12 They sing to the timbrel and harp, and rejoice at the sound of the pipe.

35052 כְּתִפְאֶרֶת 1 Prep-כ | Noun - feminine singular construct 1) beauty, splendour, glory ; 1a) beauty, finery (of garments, jewels) ; 1b) glory ; 1b1) of rank, renown ; 1b2) as attribute of God ; 1c) honour (or nation Israel) ; 1d) glorying, boasting (of individual) 8597 תִּפְאָרָה Isa. 44:13 יג חָרַשׁ עֵצִים, נָטָה קָו, יְתָאֲרֵהוּ בַשֶּׂרֶד, יַעֲשֵׂהוּ בַּמַּקְצֻעוֹת וּבַמְּחוּגָה יְתָאֳרֵהוּ; וַיַּעֲשֵׂהוּ כְּתַבְנִית אִישׁ, כְּתִפְאֶרֶת אָדָם לָשֶׁבֶת בָּיִת. 13 The carpenter stretcheth out a line; he marketh it out with a pencil; he fitteth it with planes, and he marketh it out with the compasses, and maketh it after the figure of a man, according to the beauty of a man, to dwell in the house.

35053 כְּתַפּוּחַ 1 Prep-כ | Noun - masculine singular 1) apple, apple tree ; 1a) apple tree ; 1b) apples 8598 תַּפּוּחַ Song of Solomon 2:3 ג כְּתַפּוּחַ בַּעֲצֵי הַיַּעַר, כֵּן דּוֹדִי בֵּין הַבָּנִים; בְּצִלּוֹ חִמַּדְתִּי וְיָשַׁבְתִּי, וּפִרְיוֹ מָתוֹק לְחִכִּי. 3 As an apple-tree

among the trees of the wood, so is my beloved among the sons. Under its shadow I delighted to sit, and its fruit was sweet to my taste.

35054 כַּתַּפּוּחִים 1 Prep-כ, Article | Noun - masculine plural 1) apple, apple tree ; 1a) apple tree ; 1b) apples 8598 תַּפּוּחַ Song of Songs Cant. 7:9 ט אָמַרְתִּי אֶעֱלֶה בְתָמָר, אֹחֲזָה בְּסַנְסִנָּיו; וְיִהְיוּ־נָא שָׁדַיִךְ כְּאֶשְׁכְּלוֹת הַגֶּפֶן, וְרֵיחַ אַפֵּךְ כַּתַּפּוּחִים.
9 I said: 'I will climb up into the palm-tree, I will take hold of the branches thereof; and let thy breasts be as clusters of the vine, and the smell of thy countenance like apples;

35055 כִּתְפוֹת 1 Noun - feminine plural construct 1) shoulder, shoulder-blade, side, slope ; 1a) shoulder, shoulder-blade (of man) ; 1b) shoulder, shoulder-pieces (of animals) ; 1c) side, slope (of mountain) ; 1d) supports (of laver) 3802 כָּתֵף Exod. 28:27 כז וְעָשִׂיתָ, שְׁתֵּי טַבְּעוֹת זָהָב, וְנָתַתָּה אֹתָם עַל־שְׁתֵּי כִתְפוֹת הָאֵפוֹד מִלְּמַטָּה מִמּוּל פָּנָיו, לְעֻמַּת מַחְבַּרְתּוֹ--מִמַּעַל, לְחֵשֶׁב הָאֵפוֹד. 27 And thou shalt make two rings of gold, and shalt put them on the two shoulder-pieces of the ephod underneath, in the forepart thereof, close by the coupling thereof, above the skilfully woven band of the ephod.

35056 כִּתְפוֹת 2 עַל־כִּתְפוֹת Noun - feminine plural construct 1) shoulder, shoulder-blade, side, slope ; 1a) shoulder, shoulder-blade (of man) ; 1b) shoulder, shoulder-pieces (of animals) ; 1c) side, slope (of mountain) ; 1d) supports (of laver) 3802 כָּתֵף Exod. 28:25; Ezek. 41:26 כה וְאֵת שְׁתֵּי קְצוֹת שְׁתֵּי הָעֲבֹתֹת, תִּתֵּן עַל־שְׁתֵּי הַמִּשְׁבְּצוֹת; וְנָתַתָּה עַל־כִּתְפוֹת הָאֵפֹד, אֶל־מוּל פָּנָיו. 25 And the other two ends of the two wreathen chains thou shalt put on the two settings, and put them on the shoulder-pieces of the ephod, in the forepart thereof.

35057 כְּתֵפֹת 1 Noun - feminine plural 1) shoulder, shoulder-blade, side, slope ; 1a) shoulder, shoulder-blade (of man) ; 1b) shoulder, shoulder-pieces (of animals) ; 1c) side, slope (of mountain) ; 1d) supports (of laver) 3802 כָּתֵף 1 Kings 7:34 לד וְאַרְבַּע כְּתֵפוֹת--אֶל אַרְבַּע פִּנּוֹת, הַמְּכֹנָה הָאֶחָת; מִן־הַמְּכֹנָה, כְּתֵפֶיהָ. 34 And there were four undersetters at the four corners of each base; the undersetters thereof were of one piece with the base itself.

35058 כְּתֵפִי 1 Noun - feminine singular construct | first person common singular 1) shoulder, shoulder-blade, side, slope ; 1a) shoulder, shoulder-blade (of man) ; 1b) shoulder, shoulder-pieces (of animals) ; 1c) side, slope (of mountain) ; 1d) supports (of laver) 3802 כָּתֵף Job 31:22 כב כְּתֵפִי, מִשִּׁכְמָה תִפּוֹל; וְאֶזְרֹעִי, מִקָּנָה תִשָּׁבֵר..
22 Then let my shoulder fall from the shoulder-blade, and mine arm be broken from the bone

35059 כְּתֵפֶיהָ 1 Noun - feminine plural construct | third person feminine singular 1) shoulder, shoulder-blade, side, slope ; 1a) shoulder, shoulder-blade (of man) ; 1b) shoulder, shoulder-pieces (of animals) ; 1c) side, slope (of mountain) ; 1d) supports (of laver) 3802 כָּתֵף 1 Kings 7:34 לד וְאַרְבַּע כְּתֵפוֹת--אֶל אַרְבַּע פִּנּוֹת, הַמְּכֹנָה הָאֶחָת; מִן־הַמְּכֹנָה, כְּתֵפֶיהָ. 34 And there were four undersetters at the four corners of each base; the undersetters thereof were of one piece with the base itself.

35060 כְּתֵפָיו 1 Noun - feminine plural construct | third person masculine singular 1) shoulder, shoulder-blade, side, slope ; 1a) shoulder, shoulder-blade (of man) ; 1b) shoulder, shoulder-pieces (of animals) ; 1c) side, slope (of mountain) ; 1d) supports (of

laver) 3802 כָּתֵף Exod. 28:12 יב וְשַׂמְתָּ אֶת־שְׁתֵּי הָאֲבָנִים, עַל כִּתְפֹת הָאֵפֹד,
אַבְנֵי זִכָּרֹן, לִבְנֵי יִשְׂרָאֵל; וְנָשָׂא אַהֲרֹן אֶת־שְׁמוֹתָם לִפְנֵי יְהוָה, עַל־שְׁתֵּי כְתֵפָיו--לְזִכָּרֹן. {ס}
12 And thou shalt put the two stones upon the shoulder-pieces of the ephod, to be stones of
memorial for the children of Israel; and Aaron shall bear their names before the LORD upon
his two shoulders for a memorial. {S}

35061 כְּתֵפָיו 2 עַל־כְּתֵפָיו Noun - feminine plural construct | third person
masculine singular 1) shoulder, shoulder-blade, side, slope ; 1a) shoulder, shoulder-blade
(of man) ; 1b) shoulder, shoulder-pieces (of animals) ; 1c) side, slope (of mountain) ; 1d)
supports (of laver) 3802 כָּתֵף Jdg. 16:3; 1 Sam. 17:6 ג וַיִּשְׁכַּב שִׁמְשׁוֹן, עַד־
חֲצִי הַלַּיְלָה, וַיָּקָם בַּחֲצִי הַלַּיְלָה וַיֶּאֱחֹז בְּדַלְתוֹת שַׁעַר־הָעִיר וּבִשְׁתֵּי הַמְּזֻזוֹת, וַיִּסָּעֵם עִם־הַבְּרִיחַ וַיָּשֶׂם
עַל־כְּתֵפָיו; וַיַּעֲלֵם אֶל־רֹאשׁ הָהָר, אֲשֶׁר עַל־פְּנֵי חֶבְרוֹן. {פ} 3 And Samson lay till midnight,
and arose at midnight, and laid hold of the doors of the gate of the city, and the two posts, and
plucked them up, bar and all, and put them upon his shoulders, and carried them up to the top
of the mountain that is before Hebron. {P}

35062 כְּתָפְשְׂכֶם 1 Prep-כ | Verb - Qal Infinitive construct | second person
masculine plural 1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1)
to lay hold of, seize, arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b)
(Niphal) to be seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp
(with the hands) 8610 תָּפַשׂ Jos. 8:8 ח וְהָיָה כְּתָפְשְׂכֶם אֶת־הָעִיר, תַּצִּיתוּ
אֶת־הָעִיר בָּאֵשׁ--כִּדְבַר יְהוָה, תַּעֲשׂוּ; רְאוּ, צִוִּיתִי אֶתְכֶם. 8 And it shall be, when ye have
seized upon the city, that ye shall set the city on fire; according to the word of the LORD shall
ye do; see, I have commanded you.'

35063 כִּתְפֹּת 1 Noun - feminine plural construct 1) shoulder, shoulder-
blade, side, slope ; 1a) shoulder, shoulder-blade (of man) ; 1b) shoulder, shoulder-pieces (of
animals) ; 1c) side, slope (of mountain) ; 1d) supports (of laver) 3802 כָּתֵף
Exod. 39:20 כ וַיַּעֲשׂוּ, שְׁתֵּי טַבְּעֹת זָהָב, וַיִּתְּנֻם עַל־שְׁתֵּי כִתְפֹת הָאֵפֹד מִלְּמַטָּה מִמּוּל פָּנָיו, לְעֻמַּת
מַחְבַּרְתּוֹ--מִמַּעַל, לְחֵשֶׁב הָאֵפֹד. 20 And they made two rings of gold, and put them on the
two shoulder-pieces of the ephod underneath, in the forepart thereof, close by the coupling
thereof, above the skilfully woven band of the ephod.

35064 כִּתְפֹּת 3 Noun - feminine plural construct 1) shoulder, shoulder-
blade, side, slope ; 1a) shoulder, shoulder-blade (of man) ; 1b) shoulder, shoulder-pieces (of
animals) ; 1c) side, slope (of mountain) ; 1d) supports (of laver) 3802 כָּתֵף
Exod. 28:12; 39:7, 18 יב וְשַׂמְתָּ אֶת־שְׁתֵּי הָאֲבָנִים, עַל כִּתְפֹת הָאֵפֹד, אַבְנֵי זִכָּרֹן, לִבְנֵי יִשְׂרָאֵל;
וְנָשָׂא אַהֲרֹן אֶת־שְׁמוֹתָם לִפְנֵי יְהוָה, עַל־שְׁתֵּי כְתֵפָיו--לְזִכָּרֹן. {ס} 12 And thou shalt put the
two stones upon the shoulder-pieces of the ephod, to be stones of memorial for the children of
Israel; and Aaron shall bear their names before the LORD upon his two shoulders for a
memorial. {S}

35065 כִּתְפֹּת 1 Noun - feminine plural 1) shoulder, shoulder-blade, side,
slope ; 1a) shoulder, shoulder-blade (of man) ; 1b) shoulder, shoulder-pieces (of animals) ; 1c)
side, slope (of mountain) ; 1d) supports (of laver) 3802 כָּתֵף Exod. 28:7

ז שְׁתֵּי כְתֵפֹת חֹבְרֹת, יִהְיֶה־לּוֹ אֶל־שְׁנֵי קְצוֹתָיו--וְחֻבָּר. 7 It shall have two shoulder-pieces joined to the two ends thereof, that it may be joined together.

35066 כְּתֵפֹת 2 Noun - feminine plural 1) shoulder, shoulder-blade, side, slope ; 1a) shoulder, shoulder-blade (of man) ; 1b) shoulder, shoulder-pieces (of animals) ; 1c) side, slope (of mountain) ; 1d) supports (of laver) 3802 כָּתֵף Exod. 39:4; 1 Kings 7:30 ד כְתֵפֹת עָשׂוּ־לוֹ, חֹבְרֹת--עַל־שְׁנֵי קצוותו (קְצוֹתָיו), חֻבָּר. 4 They made shoulder-pieces for it, joined together; at the two ends was it joined together.

35067 כְּתֹפֶת 1 Prep-כ | Noun proper - feminine singular Tophet or Topheth = |place of fire|; 1) a place in the southeast end of the valley of the son of Hinnom south of Jerusalem.Same as H08613 8612 תֹּפֶת Jer. 19:12 יב כֵּן־אֶעֱשֶׂה לַמָּקוֹם הַזֶּה, נְאֻם־יְהוָה--וּלְיוֹשְׁבָיו; וְלָתֵת אֶת־הָעִיר הַזֹּאת, כְּתֹפֶת. 12 Thus will I do unto this place, saith the LORD, and to the inhabitants thereof, even making this city as Topheth;

35068 כַּתַּר־ 1 כַּתַּר־לִי Verb - Piel Imperative - masculine singular 1) to surround ; 1a) (Piel) to surround ; 1b) (Hiphil) to surround, encircle 3803 כָּתַר Job 36:2 ב כַּתַּר־לִי זְעֵיר, וַאֲחַוֶּךָּ: כִּי עוֹד לֶאֱלוֹהַּ מִלִּים. 2 Suffer me a little, and I will tell thee; for there are yet words on God's behalf.

35069 כֶּתֶר 2 כֶּתֶר־מַלְכוּת Noun - masculine singular construct 1) crown 3804 כֶּתֶר Est. 2:17; 6:8 יז וַיֶּאֱהַב הַמֶּלֶךְ אֶת־אֶסְתֵּר מִכָּל־הַנָּשִׁים, וַתִּשָּׂא־חֵן וָחֶסֶד לְפָנָיו מִכָּל־הַבְּתוּלוֹת; וַיָּשֶׂם כֶּתֶר־מַלְכוּת בְּרֹאשָׁהּ, וַיַּמְלִיכֶהָ תַּחַת וַשְׁתִּי. 17 And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

35070 כִּתְּרוּ 1 Verb - Piel Perfect - third person common plural 1) to surround ; 1a) (Piel) to surround ; 1b) (Hiphil) to surround, encircle 3803 כָּתַר Judges 20:43 מג כִּתְּרוּ אֶת־בִּנְיָמִן הִרְדִיפֻהוּ, מְנוּחָה הִדְרִיכֻהוּ, עַד נֹכַח הַגִּבְעָה, מִמִּזְרַח־שָׁמֶשׁ. 43 They inclosed the Benjamites round about, and chased them, and overtook them at their resting-place, as far as over against Gibeah toward the sunrising.

35071 כִּתְרוּמַת 1 Prep-כ | Noun - feminine singular construct 1) contribution, offering ; 1a) a heave offering ; 1b) any offering ; 1c) an offering to God ; 1d) an offering (of grain, money, etc) ; 1e) contribution 8641 תְּרוּמָה, רוּם, Num. 15:20 כ רֵאשִׁית, עֲרִסֹתֵכֶם--חַלָּה, תָּרִימוּ תְרוּמָה: כִּתְרוּמַת גֹּרֶן, כֵּן תָּרִימוּ אֹתָהּ. 20 Of the first of your dough ye shall set apart a cake for a gift; as that which is set apart of the threshing-floor, so shall ye set it apart.

35072 כִּתְּרוּנִי 1 Verb - Piel Perfect - third person common plural | first person common singular 1) to surround ; 1a) (Piel) to surround ; 1b) (Hiphil) to surround, encircle 3803 כָּתַר Psalm 22:12/13 יג סְבָבוּנִי, פָּרִים רַבִּים; אַבִּירֵי בָשָׁן כִּתְּרוּנִי. 13 Many bulls have encompassed me; strong bulls of Bashan have beset me round.

35073 כַּתֹּרֶן 1 Prep-כ, Article | Noun - masculine singular 1) beacon, mast, flagpole 8650 אֹרֶן. תֹּרֶן Isa. 30:17 יז אֶלֶף אֶחָד, מִפְּנֵי גַּעֲרַת אֶחָד-- מִפְּנֵי גַּעֲרַת חֲמִשָּׁה, תָּנֻסוּ: עַד אִם־נוֹתַרְתֶּם, כַּתֹּרֶן עַל־רֹאשׁ הָהָר, וְכַנֵּס, עַל־הַגִּבְעָה. 17 One

thousand shall flee at the rebuke of one, at the rebuke of five shall ye flee; till ye be left as a beacon upon the top of a mountain, and as an ensign on a hill.

35074 כְּתִרְצָה 1 Prep-כ | Noun proper - feminine singular Tirzah = |favourable| ; n pr f ; 1)one of the 7 daughters of Zelophehad the son of Hepher of the tribe of Manasseh ; n pr loc ; 2)one of the kingdoms on the west of the Jordan conquered by Joshua and the Israelites ; 3) a Canaanite city, later capital of the northern kingdom of Israel

8656 רָצָה, תִּרְצָה Song of Songs Cant. 6:4 ד יָפָה אַתְּ רַעְיָתִי כְּתִרְצָה, נָאוָה כִּירוּשָׁלִָם; אֲיֻמָּה, כַּנִּדְגָּלוֹת. 4 Thou art beautiful, O my love, as Tirzah, comely as Jerusalem, terrible as an army with banners.

35075 כְּתַרְשִׁישׁ 1 Prep-כ | Noun - masculine singular 1) a precious stone or semi-precious gem ; 1a) perhaps a chrysolite, yellow jasper, or other yellow coloured stone

8658 תַּרְשִׁישׁ Dan. 10:6 ו וּגְוִיָּתוֹ כְתַרְשִׁישׁ, וּפָנָיו כְּמַרְאֵה בָרָק וְעֵינָיו כְּלַפִּידֵי אֵשׁ, וּזְרֹעֹתָיו וּמַרְגְּלֹתָיו, כְּעֵין נְחֹשֶׁת קָלָל; וְקוֹל דְּבָרָיו, כְּקוֹל הָמוֹן. 6 his body also was like the beryl, and his face as the appearance of lightning, and his eyes as torches of fire, and his arms and his feet like in colour to burnished brass, and the voice of his words like the voice of a multitude.

35076 כֹתָרֹת 1 Noun - feminine plural 1) capital crown, capital of a pillar

3805 כֹּתֶרֶת 1 Kings 7:16 טז וּשְׁתֵּי כֹתָרֹת עָשָׂה, לָתֵת עַל־רָאשֵׁי הָעַמּוּדִים--מֻצַק נְחֹשֶׁת: חָמֵשׁ אַמּוֹת, קוֹמַת הַכֹּתֶרֶת הָאֶחָת, וְחָמֵשׁ אַמּוֹת, קוֹמַת הַכֹּתֶרֶת הַשֵּׁנִית. 16 And he made two capitals of molten brass, to set upon the tops of the pillars; the height of the one capital was five cubits, and the height of the other capital was five cubits.

35077 כִּתַּת 1 Verb - Piel Perfect - third person masculine singular 1) to beat, crush by beating, crush to pieces, crush fine ; 1a) (Qal) ; 1a1) to beat or crush fine ; 1a2) to beat, hammer ; 1b) (Piel) ; 1b1) to beat or crush fine ; 1b2) to beat, hammer ; 1c) (Pual) to be beaten ; 1d) (Hiphil) to beat in pieces, shatter ; 1e) (Hophal) to be beaten, be crushed

3807 כָּתַת 2 Chr. 34:7 ז וַיְנַתֵּץ אֶת־הַמִּזְבְּחוֹת, וְאֶת־הָאֲשֵׁרִים וְהַפְּסִלִים כִּתַּת לְהֵדַק, וְכָל־הַחַמָּנִים גִּדַּע, בְּכָל־אֶרֶץ יִשְׂרָאֵל; וַיָּשָׁב, לִירוּשָׁלִָם. {פ} 7 And he broke down the altars, and beat the Asherim and the graven images into powder, and hewed down all the sun-images throughout all the land of Israel, and returned to Jerusalem. {P}

ל

35078 לֻא־ 1 לוּ / לֻא־אֶשְׁלַח particle negative | Verb - Qal Imperfect - first person common singular 1) if, oh that!, if only! ; 1a) if (unlikely condition) ; 1b) if only!, oh that!, would that! 3863 לוּא לֻוא לוּ 2 Sam. 18:12 יב וַיֹּאמֶר הָאִישׁ, אֶל־יוֹאָב, ולא (וְלוּא) אָנֹכִי שֹׁקֵל עַל־כַּפַּי אֶלֶף כֶּסֶף, לֹא־אֶשְׁלַח יָדִי אֶל־בֶּן־הַמֶּלֶךְ: כִּי בְאָזְנֵינוּ צִוָּה הַמֶּלֶךְ, אֹתְךָ וְאֶת־אֲבִישַׁי וְאֶת־אִתַּי לֵאמֹר, שִׁמְרוּ־מִי, בַּנַּעַר בְּאַבְשָׁלוֹם. 12 And the man said unto Joab: 'Though I should receive a thousand pieces of silver in my hand, yet would I not put forth my hand against the king's son; for in our hearing the king charged thee and Abishai and Ittai, saying: Beware that none touch the young man Absalom.

35079 לָא 67 Adverb - Negative particle 1) no, not, nothing

3809 לָא Ezr. 4:13f, 16, 21; 6:8f; 7:22, 24ff; Jer. 10:11; Daniel 2:5, 9ff, 18, 27, 30,

34f, 43ff; 3:6, 11f, 14ff, 18, 25, 27ff; 4:4, 6, 15; 5:22f; 6:3, 5f, 9, 13f, 16, 18f, 23f, 27; 7:14
יג כְּעַן, יְדִיעַ לֶהֱוֵא לְמַלְכָּא, דִּי הֵן קִרְיְתָא דָךְ תִּתְבְּנֵא, וְשׁוּרַיָּא יִשְׁתַּכְלְלוּן־־מִנְדָּה־בְלוֹ וַהֲלָךְ לָא יִנְתְּנוּן, וְאַפְּתֹם מַלְכִים תְּהַנְזִק. 13 Be it known now unto the king, that, if this city be builded, and the walls finished, they will not pay tribute, impost, or toll, and so thou wilt endamage the revenue of the kings.

35080 לֹא 3248 Adverb - Negative particle 1) not, no ; 1a) not (with verb-absolute prohibition) ; 1b) not (with modifier-negation) ; 1c) nothing (subst) ; 1d) without (with particle) ; 1e) before (of time) 3808 לוֹא לוֹה Gen. 2:5, 17f, 20; 3:1, 3f, 17; 4:5, 7, 9, 12; 6:3; 7:2; 8:21f; 9:4, 23; 11:6f; 12:18; 15:3f, 10, 13, 16; 16:1; 17:12, 14f; 18:15, 21, 25, 28ff; 19:2, 8, 19, 22; 20:4, 6, 9, 12; 21:10, 26; 23:6, 11; 24:3, 5, 8, 16, 21, 27, 33, 37ff, 41, 49f; 26:29; 27:2, 21; 28:1, 6, 15f; 29:7f, 26; 30:1, 31, 42; 31:32, 38f, 52; 32:13, 26f, 29, 33; 34:7, 14, 17; 35:10; 37:21, 32; 38:9, 14, 16, 21ff, 26; 39:8; 40:15; 41:19, 44; 42:4, 8, 10ff, 16, 23, 31, 34, 37f; 43:3, 5, 9, 22, 32; 44:4, 22f, 26, 32; 45:8, 26; 47:18f, 22, 26; 48:10f, 18; 49:10; Exod. 1:8, 19; 3:3, 19, 21; 4:1, 8ff; 5:2, 7f, 14, 18f, 23; 6:3, 12; 7:16, 24; 8:22, 24, 27; 9:6f, 18, 21, 24, 26, 29, 32f; 10:6, 11, 14, 19, 23, 26, 29; 11:6f, 9; 12:16, 19f, 22, 39, 43, 45f, 48; 13:13, 22; 14:13, 28; 15:26; 16:4, 8, 15, 18, 24ff; 18:17f; 19:13, 23; 20:3ff, 7, 10, 13ff, 23, 25f; 21:5, 7f, 10f, 13, 21; 22:7, 10, 12, 14f, 17, 20f, 24, 27f, 30; 23:1ff, 6ff, 13, 18f, 21, 24, 26, 29, 32f; 24:2, 11; 25:15; 28:32; 29:33f; 30:9, 15, 32, 37; 32:1, 23; 33:3, 11f, 20, 23; 34:3, 7, 10, 14, 17, 20, 25f, 28f; 35:3; 39:23; 40:37; Lev. 1:17; 2:11f; 3:17; 4:2, 13, 22, 27; 5:7, 11, 17f; 6:5f, 10, 16, 23; 7:15, 18f, 23f, 26; 8:33; 10:1, 6f, 17f; 11:4ff, 11, 13, 21, 41f, 47; 12:4, 8; 13:4f, 11, 23, 28, 32ff, 36, 53, 55; 14:32, 48; 15:11; 16:17, 29; 17:4, 9, 12, 14, 16; 18:3, 6ff; 19:4, 7, 9ff, 13ff, 23, 26ff, 33, 35; 20:19; 21:1, 3ff, 7, 10ff, 14, 17f, 21, 23; 22:4, 8, 10, 12f, 20ff, 28, 30; 23:3, 7f, 14, 21f, 25, 28f, 31, 35f; 25:4f, 11, 20, 23, 26, 28, 30, 34, 37, 39, 42f, 46, 53f; 26:1, 6, 14, 18, 20, 23, 27, 35, 44; 27:10f, 20, 22, 26ff, 33; Num. 1:47, 49; 2:33; 3:4; 5:13ff, 19, 28; 6:3ff; 7:9; 8:26; 9:12f; 10:30; 11:11, 14, 19, 23; 12:7f, 15; 13:31; 14:11, 18, 23, 28, 35, 41, 44; 15:34; 16:12, 14f, 28f; 17:5; 18:3f, 17, 20, 23f, 32; 19:2, 12f, 20; 20:5, 12, 17f, 20, 24; 21:22; 22:12, 18, 30, 34, 37; 23:8f, 13, 19, 21, 23ff; 24:13; 26:11, 33, 62, 64; 27:3; 28:18, 25f; 29:1, 7, 12, 35; 30:3, 6, 12f; 31:18, 23, 35; 32:11, 18f, 23, 30; 33:55; 35:23, 30, 33; Deut. 1:9, 17, 29, 37, 39, 42; 2:5, 7, 9, 19, 27, 34, 36f; 3:4, 22, 27; 4:2, 15, 26, 28, 31, 42; 5:3, 7ff, 11, 14, 17, 32; 6:10f, 14, 16; 7:2f, 7, 10, 14ff, 18, 21f, 24f; 8:2ff, 9, 16, 20; 9:5f, 9, 18; 10:9f, 16f; 11:2, 10, 17, 25, 28; 12:4, 8f, 16f, 24f, 31; 13:1, 3f, 7, 9, 14, 17; 14:1, 3, 7f, 10, 12, 19, 21, 24, 27; 15:2, 4, 6f, 11, 13, 16, 18f, 21, 23; 16:3, 5, 8, 19, 21; 17:1, 3, 6, 11, 15ff; 18:1f, 9f, 14, 16, 19ff; 19:4, 6, 13ff; 20:1, 12, 15f, 18ff; 21:1, 3f, 7, 14, 16, 23; 22:1ff, 9ff, 17, 19f, 24, 26, 28f; 23:1ff, 7f, 11, 16ff, 25f; 24:1, 4ff, 10, 12, 14, 16f, 19ff; 25:3ff, 7ff, 12ff, 19; 26:13f; 27:5, 26; 28:12, 15, 27, 33, 35f, 39f, 44f, 47, 49ff, 56, 58, 61f, 64f, 68; 29:4f, 19, 22, 25; 30:11f, 18; 31:2, 6, 8, 13, 21; 32:5, 17, 20, 30f, 47, 51f; 33:9; 34:4, 7; Jos. 1:5, 8; 2:5, 14; 3:4; 5:5ff, 14; 6:10; 7:12f; 8:14, 17, 26, 31, 35; 9:14, 19; 10:8, 21, 28, 30, 37, 39f; 11:11, 13ff, 19, 22; 13:14, 33; 14:3, 9; 15:63; 17:3, 13, 16f; 18:2; 21:45; 22:3, 17, 20, 24, 26, 28, 31; 23:7, 9, 13f; 24:12f, 19, 21; Jdg. 1:19, 21, 28ff; 2:1ff, 10, 17, 19, 21f; 3:1f, 22; 4:8f, 16; 5:19, 23; 6:10, 23; 7:4; 8:19, 23; 10:13; 11:2, 10, 15, 26f, 39; 12:1, 5; 13:5f, 14, 16, 23; 14:4, 13, 16, 18; 15:13; 16:7f, 11, 17, 20; 18:1; 19:12, 24, 30; 20:8, 34; 21:1, 5, 8, 12, 18, 22; Ruth 2:8, 11, 13, 20; 3:13, 18; 4:4, 6, 14; 1 Sam. 1:8, 11, 13, 15, 18, 22; 2:9, 12, 16, 33; 3:2, 5f; 4:7; 5:5, 7, 12; 6:3, 7, 9; 8:5, 7, 19;

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35081 לֹא- 7 לֹא/ לֹא-לוֹdagesh forte --- a gemination in order to distinguish between otherwise homophonous words . Adverb - Negative particle 1) not, no ; 1a) not (with verb-absolute prohibition) ; 1b) not (with modifier-negation) ; 1c) nothing (subst) ; 1d) without (with particle) ; 1e) before (of time) 3808 לֹא

Gen. 19:2; 38:9; 1 Sam. 8:19; Job 3:11; Prov. 26:17; Hab. 1:6; 2:6 ב וַיֹּאמֶר הִנֶּה נָּא-אֲדֹנַי, סוּרוּ נָא אֶל-בֵּית עַבְדְּכֶם וְלִינוּ וְרַחֲצוּ רַגְלֵיכֶם, וְהִשְׁכַּמְתֶּם, וַהֲלַכְתֶּם לְדַרְכְּכֶם; וַיֹּאמְרוּ לֹּא, כִּי בָרְחוֹב נָלִין. 2 and he said: 'Behold now, my lords, turn aside, I pray you, into your servant's

house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your way.' And they said: 'Nay; but we will abide in the broad place all night.'

35082 לְאָבִי 12 Prep-לְ| Noun - masculine singular 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Gen. 44:32; 45:13; Deut. 22:19, 29; Jdg. 14:16; 1 Kings 19:20; Prov. 4:3 (5); (Deut. 22:19, 29); (2) לב כִּי עַבְדְּךָ עָרַב אֶת־הַנַּעַר, מֵעִם אָבִי לֵאמֹר: אִם־לֹא אֲבִיאֶנּוּ אֵלֶיךָ, וְחָטָאתִי לְאָבִי כָּל־הַיָּמִים. 32 For thy servant became surety for the lad unto my father, saying: If I bring him not unto thee, then shall I bear the blame to my father for ever.

35083 לְאַב 1 Prep-לְ| Noun - masculine singular construct 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Gen. 17:4 ד אֲנִי, הִנֵּה בְרִיתִי אִתָּךְ; וְהָיִיתָ, לְאַב הֲמוֹן גּוֹיִם. 4 'As for Me, behold, My covenant is with thee, and thou shalt be the father of a multitude of nations.

35084 לְאַבֵּד 3 Prep-לְ| Verb - Piel Infinitive construct 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד Est. 8:5; Eccl. 3:6; Ezek. 22:27 ה וַתֹּאמֶר אִם־עַל־הַמֶּלֶךְ טוֹב וְאִם־מָצָאתִי חֵן לְפָנָיו, וְכָשֵׁר הַדָּבָר לִפְנֵי הַמֶּלֶךְ, וְטוֹבָה אֲנִי, בְּעֵינָיו--יִכָּתֵב לְהָשִׁיב אֶת־הַסְּפָרִים, מַחֲשֶׁבֶת הָמָן בֶּן־הַמְּדָתָא הָאֲגָגִי, אֲשֶׁר כָּתַב לְאַבֵּד אֶת־הַיְּהוּדִים, אֲשֶׁר בְּכָל־מְדִינוֹת הַמֶּלֶךְ. 5 And she said: 'If it please the king, and if I have found favour in his sight, and the thing seem right before the king, and I be pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews that are in all the king's provinces;

35085 לָאֲבַדּוֹן 1 Prep-לְ| Article | Noun - masculine singular 1) place of destruction, destruction, ruin, Abaddon 11 אֲבַדּוֹן Job 26:6 ו עָרוֹם שְׁאוֹל נֶגְדּוֹ; וְאֵין כְּסוּת, לָאֲבַדּוֹן. 6 The nether-world is naked before Him, and Destruction hath no covering.

35086 לְאַבְּדָם 3 Prep-לְ| Verb - Piel Infinitive construct | third person masculine plural 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד Est.

3:9; 4:7; 9:24 ט אִם־עַל־הַמֶּלֶךְ טוֹב, יִכָּתֵב לְאַבְּדָם; וַעֲשֶׂרֶת אֲלָפִים כִּכַּר־כֶּסֶף, אֶשְׁקוֹל עַל־יְדֵי עֹשֵׂי הַמְּלָאכָה, לְהָבִיא, אֶל־גִּנְזֵי הַמֶּלֶךְ. 9 If it please the king, let it be written that they be destroyed; and I will pay ten thousand talents of silver into the hands of those that have the charge of the king's business, to bring it into the king's treasuries.'

35087 לְאַבְּדֵנִי 1 Prep-ל| Verb - Piel Infinitive construct | first person common singular 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד Psalm 119:95 צה לִי קִוּוּ רְשָׁעִים לְאַבְּדֵנִי; עֵדֹתֶיךָ, אֶתְבּוֹנָן. 95 The wicked have waited for me to destroy me; but I will consider Thy testimonies.

35088 לְאָבוֹת 2 Prep-ל| Noun - masculine plural 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב 1 Chr. 26:31; Neh. 11:13 לא לַחֶבְרוֹנִי יְרִיָּה הָרֹאשׁ, לַחֶבְרוֹנִי לְתֹלְדֹתָיו לְאָבוֹת--בִּשְׁנַת הָאַרְבָּעִים לְמַלְכוּת דָּוִיד, נִדְרָשׁוּ, וַיִּמָּצֵא בָהֶם גִּבּוֹרֵי חַיִל, בְּיַעְזֵיר גִּלְעָד. 31 Of the Hebronites was Jerijah the chief, even of the Hebronites, according to their generations by fathers' houses. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead.

35089 לַאֲבוֹתֵיהֶם 2 Prep-ל| Noun - masculine plural construct | third person masculine plural 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב 1 Kings 14:15; 1 Chr. 6:4 טו וְהִכָּה יְהוָה אֶת־יִשְׂרָאֵל, כַּאֲשֶׁר יָנוּד הַקָּנֶה בַּמַּיִם, וְנָתַשׁ אֶת־יִשְׂרָאֵל מֵעַל הָאֲדָמָה הַטּוֹבָה הַזֹּאת אֲשֶׁר נָתַן לַאֲבוֹתֵיהֶם, וְזֵרָם מֵעֵבֶר לַנָּהָר: יַעַן, אֲשֶׁר עָשׂוּ אֶת־אֲשֵׁרֵיהֶם--מַכְעִיסִים, אֶת־יְהוָה. 15 for the LORD will smite Israel, as a reed is shaken in the water; and He will root up Israel out of this good land, which He gave to their fathers, and will scatter them beyond the River; because they have made their Asherim, provoking the LORD.

35090 לַאֲבוֹתֵיכֶם 3 Prep-ל| Noun - masculine plural construct | second person masculine plural 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Jer. 7:7; 11:5; Ezek. 20:42 ז וְשִׁכַּנְתִּי אֶתְכֶם, בַּמָּקוֹם הַזֶּה--בָּאָרֶץ, אֲשֶׁר נָתַתִּי לַאֲבוֹתֵיכֶם: לְמִן־עוֹלָם, וְעַד־עוֹלָם. 7 then will I cause you to dwell in this place, in the land that I gave to your fathers, for ever and ever.

35091 לַאֲבוֹתָם 11 Prep-ל| Noun - masculine plural construct | third person masculine plural 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Jos. 1:6; 5:6; 21:43f; 1 Kings 8:34, 48; 2 Kings 21:8; 2 Chr. 6:38; Jer. 16:15; 30:3; 32:22 ו חֲזַק, וֶאֱמָץ: כִּי אַתָּה, תַּנְחִיל אֶת־הָעָם הַזֶּה, אֶת־הָאָרֶץ, אֲשֶׁר־נִשְׁבַּעְתִּי לַאֲבוֹתָם לָתֵת לָהֶם. 6 Be strong and of good courage; for thou shalt cause this people to inherit the land which I swore unto their fathers to give them.

35092 לַאֲבִי 2 Prep-ל| Noun - masculine singular construct 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Deut. 22:19, 29 יט וְעָנְשׁוּ אֹתוֹ מֵאָה כֶסֶף, וְנָתְנוּ לַאֲבִי הַנַּעֲרָה--כִּי הוֹצִיא שֵׁם רָע, עַל בְּתוּלַת יִשְׂרָאֵל; וְלוֹ־תִהְיֶה לְאִשָּׁה, לֹא־יוּכַל לְשַׁלְּחָהּ כָּל־יָמָיו. {ס} 19 And they shall fine him a hundred shekels of silver, and give them unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel; and she shall be his wife; he may not put her away all his days. {S}

35093 לְאָבִי 5 Prep-ל| Noun - masculine singular construct | first person common singular 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Gen. 44:32; 45:13; Jdg. 14:16; 1 Kings 19:20; Prov. 4:3 לב כִּי עַבְדְּךָ עָרַב אֶת־הַנַּעַר, מֵעִם אָבִי לֵאמֹר: אִם־לֹא אֲבִיאֶנּוּ אֵלֶיךָ, וְחָטָאתִי לְאָבִי כָּל־הַיָּמִים. 32 For thy servant became surety for the lad unto my father, saying: If I bring him not unto thee, then shall I bear the blame to my father for ever.

35094 לַאֲבִיגַיִל 2 לַאֲבִיגֵלkethib; Prep-ל| Noun proper - feminine singular Abigail = |my father is joy|; 1) wife of Nabal, then of David ; 2) sister of David 26 אֲבִיגַיִל 2 Sam. 3:3; 1 Chr. 3:1 ג וּמִשְׁנֵהוּ כִלְאָב, לאביגל (לַאֲבִיגַיִל) אֵשֶׁת נָבָל הַכַּרְמְלִי; וְהַשְּׁלִשִׁי אַבְשָׁלוֹם בֶּן־מַעֲכָה, בַּת־תַּלְמַי מֶלֶךְ גְּשׁוּר. 3 and his second, Chileab, of Abigail the wife of Nabal the Carmelite; and the third, Absalom the son of Maacah the daughter of Talmai king of Geshur;

35095 לַאֲבִיגַל 1 Prep-ל| Noun proper - feminine singular Abigail = |my father is joy|; 1) wife of Nabal, then of David ; 2) sister of David 26 אֲבִיגַיִל 1 Sam. 25:32 לב וַיֹּאמֶר דָּוִד, לַאֲבִיגַל: בָּרוּךְ יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אֲשֶׁר שְׁלָחֵךְ הַיּוֹם הַזֶּה לִקְרָאתִי. 32 And David said to Abigail: 'Blessed be the LORD, the God of Israel, who sent thee this day to meet me;

35096 לַאֲבִיגֵ֣ל 1 לַאֲבִיגַ֔לqere; prep-noun proper no gender no number no state Abigail = |my father is joy|; 1) wife of Nabal, then of David ; 2) sister of David 26 אֲבִיגַ֫יִל 2 Sam. 3:3; ג וּמִשְׁנֵהוּ כִלְאָב, לאביגל (לַאֲבִיגַיִל) אֵשֶׁת נָבָל הַכַּרְמְלִי; וְהַשְּׁלִשִׁי אַבְשָׁלוֹם בֶּן־מַעֲכָה, בַּת־תַּלְמַי מֶלֶךְ גְּשׁוּר. 3 and his second, Chileab, of Abigail the wife of Nabal the Carmelite; and the third, Absalom the son of Maacah the daughter of Talmai king of Geshur;

35097 לַאֲבִיָּה 2 Prep-לְ| Noun proper - masculine singular Abia or Abiah or Abijah = |Jehovah is (my) father|; 1) king of Judah, son and successor of Rehoboam ; 2) second son ofSamuel ; 3) son of Jeroboam the first, king of Israel ; 4) son of Becher, a Benjamite ; 5) head of a priestly house (one of the 24 Levite groups) ; 6) head of a priestly house (after the exile) ; 7) wife of Hezron ; 8) mother of Hezekiah (cf H021)
29 אֲבִיָּה 1 Chr. 24:10; Neh. 12:17 י לְהַקּוֹץ, הַשְּׁבִעִי, {ר} לַאֲבִיָּה, {ס} הַשְּׁמִינִי. {ס} 10 the seventh to Hakkoz, the eighth to Abijah;

35098 לְאָבִיהָ 3 Prep-לְ| Noun - masculine singular construct | third person feminine singular 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Gen. 29:9, 12; 31:19 ט עוֹדֶנּוּ, מְדַבֵּר עִמָּם; וְרָחֵל בָּאָה, עִם־הַצֹּאן אֲשֶׁר לְאָבִיהָ--כִּי רֹעָה, הִוא. 9 While he was yet speaking with them, Rachel came with her father's sheep; for she tended them.

35099 לַאֲבִיהֶם 1 Prep-לְ| Noun - masculine singular construct | third person masculine plural 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב 1 Kings 13:11 יא וְנָבִיא אֶחָד זָקֵן, יֹשֵׁב בְּבֵית־אֵל; וַיָּבוֹא בְנוֹ וַיְסַפֶּר־לוֹ אֶת־כָּל־הַמַּעֲשֶׂה אֲשֶׁר־עָשָׂה אִישׁ־הָאֱלֹהִים הַיּוֹם בְּבֵית־אֵל, אֶת־הַדְּבָרִים אֲשֶׁר דִּבֶּר אֶל־הַמֶּלֶךְ, וַיְסַפְּרוּם, לַאֲבִיהֶם. 11 Now there dwelt an old prophet in Beth-el; and one of his sons came and told him all the works that the man of God had done that day in Beth-el, and the words which he had spoken unto the king, and they told them unto their father.

35100 לְאָבִיו 15 Prep-לְ| Noun - masculine singular construct | third person masculine singular 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Gen. 27:31, 34; 45:23; 50:10; Lev. 21:11; Num. 6:7; 27:11; Deut. 33:9; Jdg. 9:56; 14:2, 6; 1 Sam. 17:34; Prov. 17:25; 19:13
לא וַיַּעַשׂ גַּם־הוּא מַטְעַמִּים, וַיָּבֵא לְאָבִיו; וַיֹּאמֶר לְאָבִיו, יָקֻם אָבִי וְיֹאכַל מִצֵּיד בְּנוֹ--בַּעֲבֻר, תְּבָרְכַנִּי

נַפְשֶׁךָ. 31 And he also made savoury food, and brought it unto his father; and he said unto his father: 'Let my father arise, and eat of his son's venison, that thy soul may bless me.'

35101 לָאֶבְיוֹן 4 Prep-לְ| Article | Adjective - masculine singular 1) in want, needy, chiefly poor, needy person ; 2) subject to oppression and abuse ; 3) needing help, deliverance from trouble, especially as delivered by God ; 4) general reference to lowest class 34 אֶבְיוֹן Job 30:25; 31:19; Prov. 31:20; Isa. 25:4 כה אִם-לֹא בָכִיתִי, לִקְשֵׁה-יוֹם; עָגְמָה נַפְשִׁי, לָאֶבְיוֹן. 25 If I have not wept for him that was in trouble, and if my soul grieved not for the needy.

35102 לָאֶבְיוֹנִים 3 Prep-לְ| Article | Noun - masculine plural 1) in want, needy, chiefly poor, needy person ; 2) subject to oppression and abuse ; 3) needing help, deliverance from trouble, especially as delivered by God ; 4) general reference to lowest class 34 אֶבְיוֹן Est. 9:22; Job 29:16; Psalms 112:9 כב כַּיָּמִים, אֲשֶׁר־נָחוּ בָהֶם הַיְּהוּדִים מֵאֹיְבֵיהֶם, וְהַחֹדֶשׁ אֲשֶׁר נֶהְפַּךְ לָהֶם מִיָּגוֹן לְשִׂמְחָה, וּמֵאֵבֶל לְיוֹם טוֹב; לַעֲשׂוֹת אוֹתָם, יְמֵי מִשְׁתֶּה וְשִׂמְחָה, וּמִשְׁלֹחַ מָנוֹת אִישׁ לְרֵעֵהוּ, וּמַתָּנוֹת לָאֶבְיֹנִים. 22 the days wherein the Jews had rest from their enemies, and the month which was turned unto them from sorrow to gladness, and from mourning into a good day; that they should make them days of feasting and gladness, and of sending portions one to another, and gifts to the poor.

35103 לַאֲבִיטָל 1 Prep-לְ| Noun proper - feminine singular Abital = |my father is (the) dew|; 1) a wife of David 37 אֲבִיטַל 1 Chr. 3:3 ג הַחֲמִישִׁי שְׁפַטְיָה, לַאֲבִיטָל; הַשִּׁשִּׁי יִתְרְעָם, לְעֶגְלָה אִשְׁתּוֹ. 3 the fifth, Shephatiah of Abital; the sixth, Ithream by Eglah his wife.

35104 לְאָבִיךָ 5 Prep-לְ| Noun - masculine singular construct | second person masculine singular 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Gen. 27:9f; Jdg. 6:25; Prov. 23:22 ט לֶךְ־נָא, אֶל־הַצֹּאן, וְקַח־לִי מִשָּׁם שְׁנֵי גְּדָיֵי עִזִּים, טֹבִים; וְאֶעֱשֶׂה אֹתָם מַטְעַמִּים לְאָבִיךָ, כַּאֲשֶׁר אָהֵב. 9 Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury food for thy father, such as he loveth;

35105 לַאֲבִימֶלֶךְ 5 Prep-לְ| Noun proper - masculine singular Abimelech = |Melek is father| or |my father is king|; 1) king of Gerar in Abraham's time ; 2) king of Gath in David's time; maybe title of Philistine kings ; 3) son of Gideon by a concubine ; 4) priest, son of Abiathar 40 אֲבִימֶלֶךְ Gen. 21:27; Jdg. 9:25, 29, 42, 47 כז וַיִּקַּח אַבְרָהָם צֹאן וּבָקָר, וַיִּתֵּן לַאֲבִימֶלֶךְ; וַיִּכְרְתוּ שְׁנֵיהֶם, בְּרִית. 27 And Abraham took sheep and oxen, and gave them unto Abimelech; and they two made a covenant.

35106 לְאָבִינוּ 3 Prep-לְ| Noun - masculine singular construct | first person common plural 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9)

ruler or chief (spec.) 1 אָב Gen. 31:1; 43:28 א וַיִּשְׁמַע, אֶת־דִּבְרֵי בְנֵי־
1 לָבָן לֵאמֹר, לָקַח יַעֲקֹב, אֵת כָּל־אֲשֶׁר לְאָבִינוּ; וּמֵאֲשֶׁר לְאָבִינוּ־־עָשָׂה, אֵת כָּל־הַכָּבֹד הַזֶּה.
And he heard the words of Laban's sons, saying: 'Jacob hath taken away all that was our father's; and of that which was our father's hath he gotten all this wealth.'

35107 לַאֲבִיר 2 Prep-ל| Noun - masculine singular construct 1) strong, mighty-used only to describe God ; 2) theStrong-old name for God (poetic) 46
אָבִיר Psalm 132:2, 5 ב אֲשֶׁר נִשְׁבַּע, לַיהוָה; נָדַר, לַאֲבִיר יַעֲקֹב. 2 How he swore unto the LORD, and vowed unto the Mighty One of Jacob:

35108 לְאֶבְיָתָר 2 Prep-ל| Noun proper - masculine singular
Abiathar = |my father is great|; 1) priest, son of Ahitub (Ahimelech), faithful to David, but later rebelled with Adonijah 54 אֶבְיָתָר 1 Sam. 22:22; 2 Sam. 15:36
כב וַיֹּאמֶר דָּוִד לְאֶבְיָתָר, יָדַעְתִּי בַּיּוֹם הַהוּא כִּי־שָׁם דויג (דּוֹאֵג) הָאֲדֹמִי, כִּי־הַגֵּד יַגִּיד, לְשָׁאוּל: אָנֹכִי סַבֹּתִי, בְּכָל־נֶפֶשׁ בֵּית אָבִיךָ. 22 And David said unto Abiathar: 'I knew on that day, when Doeg the Edomite was there, that he would surely tell Saul; I have brought about the death of all the persons of thy father's house.

35109 לְאֵבֶל 4 Prep-ל| Noun - masculine singular 1) mourning ; 1a) for the dead ; 1b) for rites of mourning (metaph) ; 1c) mourning garb ; 1d) period of mourning 60 אֵבֶל 2 Sam. 19:3; Job 30:31; Lam. 5:15; Amos 8:10 ג
וַתְּהִי הַתְּשֻׁעָה בַּיּוֹם הַהוּא, לְאֵבֶל־־לְכָל־הָעָם: כִּי־שָׁמַע הָעָם, בַּיּוֹם הַהוּא לֵאמֹר, נֶעֱצַב הַמֶּלֶךְ, עַל־בְּנוֹ. 3 And the victory that day was turned into mourning unto all the people; for the people heard say that day: 'The king grieveth for his son.'

35110 לַאֲבֵלֵי 1 Prep-ל| Adjective - masculine plural construct 1) mourning ; 1a) for the dead ; 1b) because of calamity ; 1c) of rites of mourning ; 2) mourner (subst.) ; 2a) for the dead ; 2b) for calamity 57 אָבֵל Isa. 61:3 ג
לָשׂוּם לַאֲבֵלֵי צִיּוֹן, לָתֵת לָהֶם פְּאֵר תַּחַת אֵפֶר שֶׁמֶן שָׂשׂוֹן תַּחַת אֵבֶל־־מַעֲטֵה תְהִלָּה, תַּחַת רוּחַ כֵּהָה; וְקֹרָא לָהֶם אֵילֵי הַצֶּדֶק, מַטַּע יְהוָה לְהִתְפָּאֵר. 3 To appoint unto them that mourn in Zion, to give unto them a garland for ashes, the oil of joy for mourning, the mantle of praise for the spirit of heaviness; that they might be called terebinths of righteousness, the planting of the LORD, wherein He might glory.

35111 לְאָבֶן 2 Prep-ל| Noun - feminine singular 1) stone (large or small) ; 1a) common stone (in natural state) ; 1b) stone, as material ; 1b1) of tablets ; 1b2) marble, hewn stones ; 1c) precious stones, stones of fire ; 1d) stones containing metal (ore), tool for work or weapon ; 1e) weight ; 1f) plummet (stones of destruction) also made of metal ; 1g) stonelike objects, eg hailstones, stony heart, ice ; 1h) sacred object, as memorialSamuel set up to mark where God helped Israel to defeat the Philistines ; 1i) (simile) ; 1i1) sinking in water, motionlessness ; 1i2) strength, firmness, solidity ; 1i3) commonness ; 1j) (metaph) ; 1j1) petrified with terror ; 1j2) perverse, hard heart 68
אֶבֶן Gen. 11:3; 1 Sam. 25:37 ג וַיֹּאמְרוּ אִישׁ אֶל־רֵעֵהוּ, הָבָה נִלְבְּנָה לְבֵנִים, וְנִשְׂרְפָה, לִשְׂרֵפָה; וַתְּהִי לָהֶם הַלְּבֵנָה, לְאָבֶן, וְהַחֵמָר, הָיָה לָהֶם לַחֹמֶר. 3 And they said one to another: 'Come, let us make brick, and burn them thoroughly.' And they had brick for stone, and slime had they for mortar.

35112 לְאֶבֶן 1 Prep-ל| Noun - feminine singular construct 1) stone (large or small) ; 1a) common stone (in natural state) ; 1b) stone, as material ; 1b1) of tablets ; 1b2) marble, hewn stones ; 1c) precious stones, stones of fire ; 1d) stones containing metal (ore), tool for work or weapon ; 1e) weight ; 1f) plummet (stones of destruction) also made of metal ; 1g) stonelike objects, eg hailstones, stony heart, ice ; 1h) sacred object, as memorialSamuel set up to mark where God helped Israel to defeat the Philistines ; 1i) (simile) ; 1i1) sinking in water, motionlessness ; 1i2) strength, firmness, solidity ; 1i3) commonness ; 1j) (metaph) ; 1j1) petrified with terror ; 1j2) perverse, hard heart 68
אֶבֶן Hab. 2:19 יט הוֹי אֹמֵר לָעֵץ הָקִיצָה, עוּרִי לְאֶבֶן דּוּמָם; הוּא יוֹרֶה־־הִנֵּה־הוּא תָּפוּשׂ
זָהָב וָכֶסֶף, וְכָל־רוּחַ אֵין בְּקִרְבּוֹ. 19 Woe unto him that saith to the wood: 'Awake', to the dumb stone: 'Arise!' Can this teach? Behold, it is overlaid with gold and silver, and there is no breath at all in the midst of it.
35113 לְאַבְנֵי 2 Prep-ל| Noun - feminine plural construct 1) stone (large or small) ; 1a) common stone (in natural state) ; 1b) stone, as material ; 1b1) of tablets ; 1b2) marble, hewn stones ; 1c) precious stones, stones of fire ; 1d) stones containing metal (ore), tool for work or weapon ; 1e) weight ; 1f) plummet (stones of destruction) also made of metal ; 1g) stonelike objects, eg hailstones, stony heart, ice ; 1h) sacred object, as memorialSamuel set up to mark where God helped Israel to defeat the Philistines ; 1i) (simile) ; 1i1) sinking in water, motionlessness ; 1i2) strength, firmness, solidity ; 1i3) commonness ; 1j) (metaph) ; 1j1) petrified with terror ; 1j2) perverse, hard heart 68
אֶבֶן Isa. 54:12 x 2 יב וְשַׂמְתִּי כַּדְכֹד שִׁמְשֹׁתַיִךְ, וּשְׁעָרַיִךְ לְאַבְנֵי אֶקְדָּח; וְכָל־גְּבוּלֵךְ,
לְאַבְנֵי־חֵפֶץ. 12 And I will make thy pinnacles of rubies, and thy gates of carbuncles, and all thy border of precious stones.
35114 לָאֲבָנִים 1 Prep-ל| Article | Noun - feminine plural 1) stone (large or small) ; 1a) common stone (in natural state) ; 1b) stone, as material ; 1b1) of tablets ; 1b2) marble, hewn stones ; 1c) precious stones, stones of fire ; 1d) stones containing metal (ore), tool for work or weapon ; 1e) weight ; 1f) plummet (stones of destruction) also made of metal ; 1g) stonelike objects, eg hailstones, stony heart, ice ; 1h) sacred object, as memorialSamuel set up to mark where God helped Israel to defeat the Philistines ; 1i) (simile) ; 1i1) sinking in water, motionlessness ; 1i2) strength, firmness, solidity ; 1i3) commonness ; 1j) (metaph) ; 1j1) petrified with terror ; 1j2) perverse, hard heart 68
אֶבֶן Jer. 43:10 י וְאָמַרְתָּ אֲלֵיהֶם כֹּה־אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, הִנְנִי שֹׁלֵחַ
וְלָקַחְתִּי אֶת־נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל עַבְדִּי, וְשַׂמְתִּי כִסְאוֹ, מִמַּעַל לָאֲבָנִים הָאֵלֶּה אֲשֶׁר טָמָנְתִּי; וְנָטָה
אֶת־שפרורו (שַׁפְרִירוֹ), עֲלֵיהֶם. 10 and say unto them: Thus saith the LORD of hosts, the God of Israel: Behold, I will send and take Nebuchadrezzar the king of Babylon, My servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.
35115 לְאַבְנֵר 5 Prep-ל| Noun proper - masculine singular Abner = |my father is a lamp|; 1)Saul's cousin and army captain, treacherously slain by Joab 74
אַבְנֵר 2 Sam. 3:8f, 20, 30; 1 Kings 2:5 ח וַיִּחַר לְאַבְנֵר מְאֹד עַל־דִּבְרֵי אִישׁ־בֹּשֶׁת,
וַיֹּאמֶר הֲרֹאשׁ כֶּלֶב אָנֹכִי אֲשֶׁר לִיהוּדָה, הַיּוֹם אֶעֱשֶׂה־חֶסֶד עִם־בֵּית שָׁאוּל אָבִיךָ אֶל־אֶחָיו וְאֶל־מֵרֵעֵהוּ.

{ס} וְלֹא הִמְצִיתִךָ בְּיַד־דָּוִד; וַתִּפְקֹד עָלַי עֲוֺן הָאִשָּׁה, הַיּוֹם.   8 Then was Abner very wroth
for the words of Ish-bosheth, and said: 'Am I a dog's head that belongeth to Judah? This day do
I show kindness unto the house of Saul thy father, to his brethren, and to his friends, and have
not delivered thee into the hand of David, and yet thou chargest me this day with a fault
concerning this woman. {S}

35116   לְאָבָק   1   Prep-ל| Noun - masculine singular   1) dust ; 1a) on
ground ; 1b) clouds (fig.)   80   אָבָק   Exod. 9:9   ט וְהָיָה לְאָבָק, עַל כָּל־
אֶרֶץ מִצְרָיִם; וְהָיָה עַל־הָאָדָם וְעַל־הַבְּהֵמָה, לִשְׁחִין פֹּרֵחַ אֲבַעְבֻּעֹת--בְּכָל־אֶרֶץ מִצְרָיִם.   9 And
it shall become small dust over all the land of Egypt, and shall be a boil breaking forth with
blains upon man and upon beast, throughout all the land of Egypt.'

35117   לְאַבְרָהָם   27   Prep-ל| Noun proper - masculine singular
Abraham = |father of a multitude| or |chief of multitude|; 1) friend of God and founder of
Hebrew nation via God's elective covenant   85   אַבְרָהָם   Gen. 20:9, 14; 21:2,
7, 9f; 22:20; 23:18, 20; 25:6, 12; 26:3; 28:4; 35:12; 50:24; Exod. 6:8; 32:13; 33:1; Num. 32:11;
Deut. 1:8; 6:10; 9:5, 27; 29:12; 30:20; 34:4; Mic. 7:20   ט וַיִּקְרָא אֲבִימֶלֶךְ לְאַבְרָהָם, וַיֹּאמֶר
לוֹ מֶה־עָשִׂיתָ לָּנוּ וּמֶה־חָטָאתִי לָךְ, כִּי־הֵבֵאתָ עָלַי וְעַל־מַמְלַכְתִּי, חֲטָאָה גְדֹלָה: מַעֲשִׂים אֲשֶׁר לֹא־יֵעָשׂוּ,
עָשִׂיתָ עִמָּדִי.   9 Then Abimelech called Abraham, and said unto him: 'What hast thou done
unto us? and wherein have I sinned against thee, that thou hast brought on me and on my
kingdom a great sin? thou hast done deeds unto me that ought not to be done.'

35118   לְאַבְרָם   6   Prep-ל| Noun proper - masculine singular   Abram
= |exalted father|; 1) original name of Abraham   87   אַבְרָם   Gen. 12:18;
14:13; 15:13; 16:3, 15f   יח וַיִּקְרָא פַרְעֹה, לְאַבְרָם, וַיֹּאמֶר, מַה־זֹּאת עָשִׂיתָ לִּי; לָמָּה לֹא־הִגַּדְתָּ
לִּי, כִּי אִשְׁתְּךָ הִוא.   18 And Pharaoh called Abram, and said: 'What is this that thou hast
done unto me? why didst thou not tell me that she was thy wife?

35119   לְאַבְשָׁלוֹם   9   Prep-ל| Noun proper - masculine singular
Absalom or Abishalom = |my father is peace|; 1) father-in-law of Rehoboam ; 2) third son of
David, killer of first-born son Amnon, also leader of revolt against his father-David   53
אֲבִישָׁלוֹם אַבְשָׁלוֹם   2 Sam. 13:23; 14:27, 33; 15:34; 16:22; 18:5, 29, 32; 1 Chr. 3:2
כג וַיְהִי, לִשְׁנָתַיִם יָמִים, וַיִּהְיוּ גֹזְזִים לְאַבְשָׁלוֹם, בְּבַעַל חָצוֹר אֲשֶׁר עִם־אֶפְרָיִם; וַיִּקְרָא אַבְשָׁלוֹם, לְכָל־
בְּנֵי הַמֶּלֶךְ.   23 And it came to pass after two full years, that Absalom had sheep-shearers
in Baal-hazor, which is beside Ephraim; and Absalom invited all the king's sons.

35120   לְאַבְשָׁלֹם   2   Prep-ל| Noun proper - masculine singular
Absalom or Abishalom = |my father is peace|; 1) father-in-law of Rehoboam ; 2) third son of
David, killer of first-born son Amnon, also leader of revolt against his father-David   53
אֲבִישָׁלוֹם אַבְשָׁלוֹם   2 Sam. 16:23; 17:18   כג וַעֲצַת אֲחִיתֹפֶל, אֲשֶׁר יָעַץ בַּיָּמִים הָהֵם,
כַּאֲשֶׁר יִשְׁאַל־ (אִישׁ), בִּדְבַר הָאֱלֹהִים; כֵּן כָּל־עֲצַת אֲחִיתֹפֶל, גַּם־לְדָוִד גַּם לְאַבְשָׁלֹם. {ס}
23 Now the counsel of Ahithophel, which he counselled in those days, was as if a man inquired
of the word of God; so was all the counsel of Ahithophel both with David and with
Absalom. {S}

35121   לַאֲבֹתֵיהֶם   1   Prep-ל| Noun - masculine plural construct | third
person masculine plural   1) father of an individual ; 2) of God as father of his people ; 3)

head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Neh. 9:23 כג וּבְנֵיהֶם הִרְבִּיתָ, כְּכֹכְבֵי הַשָּׁמָיִם; וַתְּבִיאֵם, אֶל־הָאָרֶץ, אֲשֶׁר־אָמַרְתָּ לַאֲבֹתֵיהֶם, לָבוֹא לָרָשֶׁת. 23 Their children also didst Thou multiply as the stars of heaven, and didst bring them into the land, concerning which Thou didst say to their fathers, that they should go in to possess it.

35122 לַאֲבֹתָיו 2 Prep-לְ | Noun - masculine plural construct | third person masculine singular 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Num. 11:12; Deut. 31:20 יב הֶאָנֹכִי הָרִיתִי, אֵת כָּל-הָעָם הַזֶּה--אִם-אָנֹכִי, יְלִדְתִּיהוּ: כִּי-תֹאמַר אֵלַי שָׂאֵהוּ בְחֵיקֶךָ, כַּאֲשֶׁר יִשָּׂא הָאֹמֵן אֶת-הַיֹּנֵק, עַל הָאֲדָמָה, אֲשֶׁר נִשְׁבַּעְתָּ לַאֲבֹתָיו. 12 Have I conceived all this people? have I brought them forth, that Thou shouldest say unto me: Carry them in thy bosom, as a nursing-father carrieth the sucking child, unto the land which Thou didst swear unto their fathers?

35123 לַאֲבֹתֵיכֶם 10 Prep-לְ | Noun - masculine plural construct | second person masculine plural 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Deut. 1:8, 35; 7:8; 8:1; 11:9, 21; Jdg. 2:1; 2 Chr. 33:8; Ezek. 36:28; 47:14 ח רְאֵה נָתַתִּי לִפְנֵיכֶם, אֶת־הָאָרֶץ; בֹּאוּ, וּרְשׁוּ אֶת־הָאָרֶץ, אֲשֶׁר נִשְׁבַּע יְהוָה לַאֲבֹתֵיכֶם לְאַבְרָהָם לְיִצְחָק וּלְיַעֲקֹב לָתֵת לָהֶם, וּלְזַרְעָם אַחֲרֵיהֶם. 8 Behold, I have set the land before you: go in and possess the land which the LORD swore unto your fathers, to Abraham, to Isaac, and to Jacob, to give unto them and to their seed after them.'

35124 לַאֲבֹתֶיךָ 13 Prep-לְ | Noun - masculine plural construct | second person masculine singular 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Exod. 13:5; Deut. 6:10, 18; 7:12f; 8:18; 9:5; 13:18; 19:8; 28:11; 29:12; 30:20 ה וְהָיָה כִּי־יְבִיאֲךָ יְהוָה אֶל־אֶרֶץ הַכְּנַעֲנִי וְהַחִתִּי וְהָאֱמֹרִי וְהַחִוִּי וְהַיְבוּסִי, אֲשֶׁר נִשְׁבַּע לַאֲבֹתֶיךָ לָתֶת לָךְ, אֶרֶץ זָבַת חָלָב, וּדְבָשׁ; וְעָבַדְתָּ אֶת־הָעֲבֹדָה הַזֹּאת, בַּחֹדֶשׁ הַזֶּה. 5 And it shall be when the LORD shall bring thee into the land of the Canaanite, and the Hittite, and the Amorite, and the Hivite, and the Jebusite, which He swore unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month.

35125 לַאֲבֹתֵינוּ 7 Prep-ל| Noun - masculine plural construct | first person common plural 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Deut. 6:23; 26:3, 15; 1 Kings 8:40; 2 Chr. 6:31; Neh. 9:36; Mic. 7:20 כג וְאוֹתָנוּ, הוֹצִיא מִשָּׁם--לְמַעַן, הָבִיא אֹתָנוּ, לָתֶת לָנוּ אֶת־הָאָרֶץ, אֲשֶׁר נִשְׁבַּע לַאֲבֹתֵינוּ. 23 And He brought us out from thence, that He might bring us in, to give us the land which He swore unto our fathers.

35126 לַאֲבֹתָם 3 Prep-ל| Noun - masculine plural construct | third person masculine plural 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Num. 14:23; Deut. 10:11; 31:7 כג אִם-יִרְאוּ, אֶת-הָאָרֶץ, אֲשֶׁר נִשְׁבַּעְתִּי, לַאֲבֹתָם; וְכָל-מְנַאֲצַי, לֹא יִרְאוּהָ. 23 surely they shall not see the land which I swore unto their fathers, neither shall any of them that despised Me see it.

35127 לַאֲגֻדָּה 1 Prep-ל| Noun - feminine singular 1) band, binding ; 1a) cords, bands, thongs (metaphorical of slavery) ; 1b) bunch of hyssop ; 1c) band of men, troops ; 1d) vault (of the heavens), firmament (binding earth to the heavens) 92 אֲגֻדָּה 2 Sam. 2:25 כה וַיִּתְקַבְּצוּ בְנֵי־בִנְיָמִן אַחֲרֵי אַבְנֵר, וַיִּהְיוּ לַאֲגֻדָּה אֶחָת; וַיַּעַמְדוּ, עַל רֹאשׁ־גִּבְעָה אֶחָת. 25 And the children of Benjamin gathered themselves together after Abner, and became one band, and stood on the top of a hill.

35128 לַאֲגוֹרַת 1 Prep-ל| Noun - feminine singular construct 1) payment, piece, coin 95 אֲגוֹרָה 1 Sam. 2:36 לו וְהָיָה, כָּל־הַנּוֹתָר בְּבֵיתְךָ, יָבוֹא לְהִשְׁתַּחֲוֺת לוֹ, לַאֲגוֹרַת כֶּסֶף וְכִכַּר־לָחֶם; וְאָמַר, סְפָחֵנִי נָא אֶל־אַחַת הַכְּהֻנּוֹת--לֶאֱכֹל פַּת־לָחֶם. {פ} 36 And it shall come to pass, that every one that is left in thy house shall come and bow down to him for a piece of silver and a loaf of bread, and shall say: Put me, I pray thee, into one of the priests' offices, that I may eat a morsel of bread.' {P}

35129 לַאֲגַם־ 3 לַאֲגַם־מַיִם Prep-ל| Noun - masculine singular 1) pool, troubled pool ; 1a) troubled or muddy (gloomy) pools, marshes ; 1b) any pool, pond; 1c) swamp reeds, reeds, rush(es) 98 אֲגַם Psalm 107:35; Isa. 35:7; 41:18 לה יָשֵׂם מִדְבָּר, לַאֲגַם-מַיִם; וְאֶרֶץ צִיָּה, לְמֹצָאֵי מָיִם. 35 He turneth a wilderness into a pool of water, and a dry land into watersprings.

35130 לְאֵדוֹ 1 Prep-ל| Noun - masculine singular construct | third person masculine singular 1) mist 108 אֵד Job 36:27 כז כִּי, יְגָרַע נִטְפֵי־מָיִם; יָזֹקּוּ מָטָר לְאֵדוֹ. 27 For He draweth away the drops of water, which distil rain from His vapour;

35131 לֶאֱדוֹם 4 Prep-ל| Noun proper - masculine singular Edom = |red|; 1) Edom ; 2) Edomite, Idumean-descendants of Esau ; 3) land of Edom, Idumea-land south and south east of Palestine 123 אֱדוֹם Jer. 49:7; Amos 1:6, 9; Obad.

1:1 ז לֶאֱדוֹם, כֹּה אָמַר יְהוָה צְבָאוֹת, הַאֵין עוֹד חָכְמָה, בְּתֵימָן; אָבְדָה עֵצָה מִבָּנִים, נִסְרְחָה
חָכְמָתָם. 7 Of Edom. Thus saith the LORD of hosts: Is wisdom no more in Teman? Is
counsel perished from the prudent? Is their wisdom vanished?
35132 לַאֲדוֹן 1 Prep-ל| Noun - masculine singular construct 1) firm,
strong, lord, master ; 1a) lord, master ; 1a1) reference to men ; 1a1a) superintendent of
household, of affairs ; 1a1b) master ; 1a1c) king ; 1a2) reference to God ; 1a2a) the Lord
God ; 1a2b) Lord of the whole earth ; 1b) lords, kings ; 1b1) reference to men ; 1b1a)
proprietor of hill ofSamaria ; 1b1b) master ; 1b1c) husband ; 1b1d) prophet ; 1b1e) governor ;
1b1f) prince ; 1b1g) king ; 1b2) reference to God ; 1b2a) Lord of lords (probably = |thy
husband, Yahweh|) ; 1c) my lord, my master ; 1c1) reference to men ; 1c1a) master ; 1c1b)
husband ; 1c1c) prophet ; 1c1d) prince ; 1c1e) king ; 1c1f) father ; 1c1g) Moses ; 1c1h)
priest ; 1c1i) theophanic angel ; 1c1j) captain ; 1c1k) general recognition of superiority ; 1c2)
reference to God ; 1c2a) my Lord, my Lord and my God ; 1c2b) Adonai (parallel with Yahweh)
113 אָדוֹן Mic. 4:13 יג קוּמִי וָדוֹשִׁי בַת־צִיּוֹן, כִּי־קַרְנֵךְ אָשִׂים בַּרְזֶל וּפַרְסֹתַיִךְ
אָשִׂים נְחוּשָׁה, וַהֲדִקּוֹת, עַמִּים רַבִּים; וְהַחֲרַמְתִּי לַיהוָה בִּצְעָם, וְחֵילָם לַאֲדוֹן כָּל־הָאָרֶץ. 13
Arise and thresh, O daughter of Zion; for I will make thy horn iron, and I will make thy hoofs
brass; and thou shalt beat in pieces many peoples; and thou shalt devote their gain unto the
LORD, and their substance unto the Lord of the whole earth.
35133 לְאָדוֹן 1 Prep-ל| Noun - masculine singular 1) firm, strong,
lord,master ; 1a) lord,master ; 1a1) reference tomen ; 1a1a) superintendent of household, of
affairs ; 1a1b)master ; 1a1c) king ; 1a2) reference to God ; 1a2a) the Lord God ; 1a2b) Lord
of the whole earth ; 1b) lords, kings ; 1b1) reference tomen ; 1b1a) proprietor of hill
ofSamaria ; 1b1b)master ; 1b1c) husband ; 1b1d) prophet ; 1b1e) governor ; 1b1f) prince ;
1b1g) king ; 1b2) reference to God ; 1b2a) Lord of lords (probably = |thy husband,
Yahweh|) ; 1c)my lord,mymaster ; 1c1) reference tomen ; 1c1a)master ; 1c1b) husband ;
1c1c) prophet ; 1c1d) prince ; 1c1e) king ; 1c1f) father ; 1c1g)moses ; 1c1h) priest ; 1c1i)
theophanic angel ; 1c1j) captain ; 1c1k) general recognition of superiority ; 1c2) reference to
God ; 1c2a)my Lord,my Lord andmy God ; 1c2b) Adonai (parallel with Yahweh) 113
אָדוֹן Gen. 45:9 ט מַהֲרוּ, וַעֲלוּ אֶל־אָבִי, וַאֲמַרְתֶּם אֵלָיו כֹּה אָמַר בִּנְךָ יוֹסֵף, שָׂמַנִי אֱלֹהִים
לְאָדוֹן לְכָל־מִצְרָיִם; רְדָה אֵלַי, אַל־תַּעֲמֹד. 9 Hasten ye, and go up to my father, and say
unto him: Thus saith thy son Joseph: God hath made me lord of all Egypt; come down unto
me, tarry not.
35134 לְאַדִּירִים 1 Prep-ל| Noun proper - masculine singular 1)
great, majestic ; 1a) of waters of sea; 1b) of a tree ; 1c) of kings, nations, gods ; 2) greatone,
majestic one ; 2a) of nobles, chieftains, servants 117 אַדִּיר Jdg. 5:13
יג אָז יְרַד שָׂרִיד, לְאַדִּירִים עָם; {ס} יְהוָה, {ר} יְרַד־לִי בַּגִּבּוֹרִים. {ס} 13 Then made
He a remnant to have dominion over the nobles and the people; the LORD made me have
dominion over the mighty.
35135 לְאָדָם 12 Prep-ל| Article | Noun - masculine singular 1)
man, mankind ; 1a) man, human being ; 1b) man, mankind (much more frequently intended
sense in OT) ; 1c) Adam, first man ; 1d) city in Jordan valley 120 אָדָם

Gen. 3:21; 1 Chr. 29:1; 2 Chr. 19:6; Neh. 2:12; Job 21:4; 33:23; Prov. 16:1; 24:9, 12; Eccl. 2:26;
Isa. 44:15; Amos 4:13 כא וַיַּעַשׂ יְהוָה אֱלֹהִים לְאָדָם וּלְאִשְׁתּוֹ, כָּתְנוֹת עוֹר--וַיַּלְבִּשֵׁם. {פ}
21 And the LORD God made for Adam and for his wife garments of skins, and clothed them.
{P}

35136 לְאָדָם 12 Prep-ל| Noun - masculine singular 1) man,
mankind ; 1a) man, human being ; 1b) man, mankind (much more frequently intended sense
in OT) ; 1c) Adam, first man ; 1d) city in Jordan valley 120 אָדָם Exod.
4:11; Job 28:28; Prov. 27:19; Eccl. 1:3; 2:18, 22; 6:11f; 8:15; Jer. 10:23; Zeph. 1:17 יא
וַיֹּאמֶר יְהוָה אֵלָיו, מִי שָׂם פֶּה לָאָדָם, אוֹ מִי-יָשׂוּם אִלֵּם, אוֹ חֵרֵשׁ אוֹ פִקֵּחַ אוֹ עִוֵּר--הֲלֹא אָנֹכִי, יְהוָה.
11 And the LORD said unto him: 'Who hath made man's mouth? or who maketh a man dumb,
or deaf, or seeing, or blind? is it not I the LORD?

35137 לָאֲדָמָה 1 Prep-ל| Article | Noun - feminine singular 1)
ground, land ; 1a) ground (as general, tilled, yielding sustenance) ; 1b) piece of ground, a
specific plot of land ; 1c) earth substance (for building or constructing) ; 1d) ground as
earth's visible surface ; 1e) land, territory, country ; 1f) whole inhabited earth ; 1g) city in
Naphtali 127 אֲדָמָה Psalm 83:11 יא נִשְׁמְדוּ בְעֵין-דֹּאר; הָיוּ דֹּמֶן,
לָאֲדָמָה. 11 Who were destroyed at En-dor; they became as dung for the earth.

35138 לְאַדְמַת 2 Prep-ל| Noun - feminine singular construct 1)
ground, land ; 1a) ground (as general, tilled, yielding sustenance) ; 1b) piece of ground, a
specific plot of land ; 1c) earth substance (for building or constructing) ; 1d) ground as
earth's visible surface ; 1e) land, territory, country ; 1f) whole inhabited earth ; 1g) city in
Naphtali 127 אֲדָמָה Ezek. 7:2; 21:8 ב וְאַתָּה בֶן-אָדָם, כֹּה-אָמַר אֲדֹנָי
יְהוִה לְאַדְמַת יִשְׂרָאֵל--קֵץ: בָּא הַקֵּץ, עַל-ארבעת (אַרְבַּע) כַּנְפוֹת הָאָרֶץ. 2 'And thou, son of
man, thus saith the Lord GOD concerning the land of Israel: An end! the end is come upon the
four corners of the land.

35139 לְאַדְמָתוֹ 1 Noun - common feminine singular construct | suffix
third person masculine singular homonym 1 | particle preposition 1) ground, land ; 1a)
ground (as general, tilled, yielding sustenance) ; 1b) piece of ground, a specific plot of land ;
1c) earth substance (for building or constructing) ; 1d) ground as earth's visible surface ; 1e)
land, territory, country ; 1f) whole inhabited earth ; 1g) city in Naphtali 127
אֲדָמָה Psalm 146:4 ד תֵּצֵא רוּחוֹ, יָשֻׁב לְאַדְמָתוֹ; בַּיּוֹם הַהוּא, אָבְדוּ עֶשְׁתֹּנֹתָיו.
4 His breath goeth forth, he returneth to his dust; in that very day his thoughts perish.

35140 לָאָדֶן 1 Prep-ל| Article | Noun - masculine singular 1) base,
pedestal, socket (strong, firm) ; 1a) pedestals of gold on which marble pillars were set ; 1b)
pedestals of the earth, foundation of the earth ; 1c) pedestals, bases, or sockets on which
tabernacle stood 134 אֶדֶן Exod. 38:27 כז וַיְהִי, מְאַת כִּכַּר הַכֶּסֶף,
לָצֶקֶת אֵת אַדְנֵי הַקֹּדֶשׁ, וְאֵת אַדְנֵי הַפָּרֹכֶת: מְאַת אֲדָנִים לִמְאַת הַכִּכָּר, כִּכָּר לָאָדֶן. 27 And the
hundred talents of silver were for casting the sockets of the sanctuary, and the sockets of the
veil: a hundred sockets for the hundred talents, a talent for a socket.

35141 לַאדֹנָי 11 Prep-ל| Noun proper - masculine singular 1) my
lord, lord ; 1a) of men ; 1b) of God ; 2) Lord-title, spoken in place of Yahweh in Jewish

display of reverence 136 אֲדוֹנָי Gen. 18:30, 32; Psalms 22:31; 130:6; Isa. 22:5; 28:2; Jer. 46:10; 50:25; Dan. 9:9; Mal. 1:14 ל וַיֹּאמֶר אַל־נָא יִחַר לַאדֹנָי, וַאֲדַבֵּרָה־־ אוּלַי יִמָּצְאוּן שָׁם, שְׁלֹשִׁים; וַיֹּאמֶר לֹא אֶעֱשֶׂה, אִם־אֶמְצָא שָׁם שְׁלֹשִׁים. 30 And he said: 'Oh, let not the LORD be angry, and I will speak. Peradventure there shall thirty be found there.' And He said: 'I will not do it, if I find thirty there.'

35142 לַאדֹנָי 24 Prep-ל| Noun - masculine singular construct | first person common singular 1) firm, strong, lord, master ; 1a) lord, master ; 1a1) reference to men ; 1a1a) superintendent of household, of affairs ; 1a1b) master ; 1a1c) king ; 1a2) reference to God ; 1a2a) the Lord God ; 1a2b) Lord of the whole earth ; 1b) lords, kings ; 1b1) reference to men ; 1b1a) proprietor of hill ofSamaria ; 1b1b) master ; 1b1c) husband ; 1b1d) prophet ; 1b1e) governor ; 1b1f) prince ; 1b1g) king ; 1b2) reference to God ; 1b2a) Lord of lords (probably = |thy husband, Yahweh|) ; 1c) my lord, my master ; 1c1) reference to men ; 1c1a) master ; 1c1b) husband ; 1c1c) prophet ; 1c1d) prince ; 1c1e) king ; 1c1f) father ; 1c1g) Moses ; 1c1h) priest ; 1c1i) theophanic angel ; 1c1j) captain ; 1c1k) general recognition of superiority ; 1c2) reference to God ; 1c2a) my Lord, my Lord and my God ; 1c2b) Adonai (parallel with Yahweh) 113 אָדוֹן Gen. 24:36, 54, 56; 32:5f, 19; 44:9, 16, 33; 1 Sam. 24:7; 25:27f, 30f; 2 Sam. 4:8; 19:29; 1 Kings 1:2; 18:13; 20:9; 1 Chr. 21:3; Psalm 110:1 לו וַתֵּלֶד שָׂרָה אֵשֶׁת אֲדֹנִי בֵן, לַאדֹנִי, אַחֲרֵי, זִקְנָתָהּ; וַיִּתֶּן־לוֹ, אֶת־כָּל־אֲשֶׁר־לוֹ. 36 And Sarah my master's wife bore a son to my master when she was old; and unto him hath he given all that he hath.

35143 לַאֲדֹנֵי 1 Prep-ל| Noun - masculine plural construct 1) firm, strong, lord, master ; 1a) lord, master ; 1a1) reference to men ; 1a1a) superintendent of household, of affairs ; 1a1b) master ; 1a1c) king ; 1a2) reference to God ; 1a2a) the Lord God ; 1a2b) Lord of the whole earth ; 1b) lords, kings ; 1b1) reference to men ; 1b1a) proprietor of hill ofSamaria ; 1b1b) master ; 1b1c) husband ; 1b1d) prophet ; 1b1e) governor ; 1b1f) prince ; 1b1g) king ; 1b2) reference to God ; 1b2a) Lord of lords (probably = |thy husband, Yahweh|) ; 1c) my lord, my master ; 1c1) reference to men ; 1c1a) master ; 1c1b) husband ; 1c1c) prophet ; 1c1d) prince ; 1c1e) king ; 1c1f) father ; 1c1g) Moses ; 1c1h) priest ; 1c1i) theophanic angel ; 1c1j) captain ; 1c1k) general recognition of superiority ; 1c2) reference to God ; 1c2a) my Lord, my Lord and my God ; 1c2b) Adonai (parallel with Yahweh) 113 אָדוֹן Psalm 136:3 ג הוֹדוּ, לַאֲדֹנֵי הָאֲדֹנִים: כִּי לְעֹולָם חַסְדּוֹ. 3 O give thanks unto the Lord of lords, for His mercy endureth for ever.

35144 לַאדֹנֶיהָ 1 Prep-ל| Noun - masculine plural construct | third person feminine singular 1) firm, strong, lord, master ; 1a) lord, master ; 1a1) reference to men ; 1a1a) superintendent of household, of affairs ; 1a1b) master ; 1a1c) king ; 1a2) reference to God ; 1a2a) the Lord God ; 1a2b) Lord of the whole earth ; 1b) lords, kings ; 1b1) reference to men ; 1b1a) proprietor of hill ofSamaria ; 1b1b) master ; 1b1c) husband ; 1b1d) prophet ; 1b1e) governor ; 1b1f) prince ; 1b1g) king ; 1b2) reference to God ; 1b2a) Lord of lords (probably = |thy husband, Yahweh|) ; 1c) my lord, my master ; 1c1) reference to men ; 1c1a) master ; 1c1b) husband ; 1c1c) prophet ; 1c1d) prince ; 1c1e) king ; 1c1f) father ; 1c1g) Moses ; 1c1h) priest ; 1c1i) theophanic angel ; 1c1j) captain ; 1c1k) general

recognition of superiority ; 1c2) reference to God ; 1c2a) my Lord, my Lord and my God ;
1c2b) Adonai (parallel with Yahweh) 113 אָדוֹן Exod. 21:4 ד אִם־
אֲדֹנָיו יִתֶּן־לוֹ אִשָּׁה, וְיָלְדָה־לוֹ בָנִים אוֹ בָנוֹת--הָאִשָּׁה וִילָדֶיהָ, תִּהְיֶה לַאדֹנֶיהָ, וְהוּא, יֵצֵא בְגַפּוֹ.
4 If his master give him a wife, and she bear him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.

35145 לַאֲדֹנִיָּהוּ 4 Prep-ל| Noun proper - masculine singular
Adonijah = |my lord is Jehovah|; 1) fourth son of David andSolomon's rival for the throne ; 2) Levite sent by Jehoshaphat to teach the Law ; 3) a chief of the people who co-operated with Nehemiah 138 אֲדֹנִיָּה אֲדֹנִיָּהוּ 1 Kings 1:43, 49; 2:21f מג וַיַּעַן, יוֹנָתָן,
וַיֹּאמֶר, לַאֲדֹנִיָּהוּ: אֲבָל, אֲדֹנֵינוּ הַמֶּלֶךְ־דָּוִד הִמְלִיךְ אֶת־שְׁלֹמֹה. 43 And Jonathan answered and said to Adonijah: 'Verily our lord king David hath made Solomon king.

35146 לַאֲדֹנֵיהֶם 2 Prep-ל| Noun - masculine plural construct | third person masculine plural 1) firm, strong, lord, master ; 1a) lord, master ; 1a1) reference to men ; 1a1a) superintendent of household, of affairs ; 1a1b) master ; 1a1c) king ; 1a2) reference to God ; 1a2a) the Lord God ; 1a2b) Lord of the whole earth ; 1b) lords, kings ; 1b1) reference to men ; 1b1a) proprietor of hill ofSamaria ; 1b1b) master ; 1b1c) husband ; 1b1d) prophet ; 1b1e) governor ; 1b1f) prince ; 1b1g) king ; 1b2) reference to God ; 1b2a) Lord of lords (probably = |thy husband, Yahweh|) ; 1c) my lord, my master ; 1c1) reference to men ; 1c1a) master ; 1c1b) husband ; 1c1c) prophet ; 1c1d) prince ; 1c1e) king ; 1c1f) father ; 1c1g) Moses ; 1c1h) priest ; 1c1i) theophanic angel ; 1c1j) captain ; 1c1k) general recognition of superiority ; 1c2) reference to God ; 1c2a) my Lord, my Lord and my God ; 1c2b) Adonai (parallel with Yahweh) 113 אָדוֹן Gen. 40:1; Amos 4:1
1 א וַיְהִי, אַחַר הַדְּבָרִים הָאֵלֶּה, חָטְאוּ מַשְׁקֵה מֶלֶךְ־מִצְרַיִם, וְהָאֹפֶה--לַאֲדֹנֵיהֶם, לְמֶלֶךְ מִצְרָיִם.
And it came to pass after these things, that the butler of the king of Egypt and his baker offended their lord the king of Egypt.

35147 לַאדֹנָיו 2 Prep-ל| Noun - masculine plural construct | third person masculine singular 1) firm, strong, lord, master ; 1a) lord, master ; 1a1) reference to men ; 1a1a) superintendent of household, of affairs ; 1a1b) master ; 1a1c) king ; 1a2) reference to God ; 1a2a) the Lord God ; 1a2b) Lord of the whole earth ; 1b) lords, kings ; 1b1) reference to men ; 1b1a) proprietor of hill ofSamaria ; 1b1b) master ; 1b1c) husband ; 1b1d) prophet ; 1b1e) governor ; 1b1f) prince ; 1b1g) king ; 1b2) reference to God ; 1b2a) Lord of lords (probably = |thy husband, Yahweh|) ; 1c) my lord, my master ; 1c1) reference to men ; 1c1a) master ; 1c1b) husband ; 1c1c) prophet ; 1c1d) prince ; 1c1e) king ; 1c1f) father ; 1c1g) Moses ; 1c1h) priest ; 1c1i) theophanic angel ; 1c1j) captain ; 1c1k) general recognition of superiority ; 1c2) reference to God ; 1c2a) my Lord, my Lord and my God ; 1c2b) Adonai (parallel with Yahweh) 113 אָדוֹן Exod. 21:32; 2 Kings 5:4
לב אִם־עֶבֶד יִגַּח הַשּׁוֹר, אוֹ אָמָה--כֶּסֶף שְׁלֹשִׁים שְׁקָלִים, יִתֵּן לַאדֹנָיו, וְהַשּׁוֹר, יִסָּקֵל. {ס} 32 If the ox gore a bondman or a bondwoman, he shall give unto their master thirty shekels of silver, and the ox shall be stoned. {S}

35148 לַאדֹנֶיךָ 3 Prep-ל| Noun - masculine plural construct | second person masculine singular 1) firm, strong, lord, master ; 1a) lord, master ; 1a1) reference to men ; 1a1a) superintendent of household, of affairs ; 1a1b) master ; 1a1c) king ; 1a2) reference to God ; 1a2a) the Lord God ; 1a2b) Lord of the whole earth ; 1b) lords, kings ; 1b1) reference to men ; 1b1a) proprietor of hill ofSamaria ; 1b1b) master ; 1b1c) husband ; 1b1d) prophet ; 1b1e) governor ; 1b1f) prince ; 1b1g) king ; 1b2) reference to God ; 1b2a) Lord of lords (probably = |thy husband, Yahweh|) ; 1c) my lord, my master ; 1c1) reference to men ; 1c1a) master ; 1c1b) husband ; 1c1c) prophet ; 1c1d) prince ; 1c1e) king ; 1c1f) father ; 1c1g) Moses ; 1c1h) priest ; 1c1i) theophanic angel ; 1c1j) captain ; 1c1k) general recognition of superiority ; 1c2) reference to God ; 1c2a) my Lord, my Lord and my God ; 1c2b) Adonai (parallel with Yahweh) 113 אָדוֹן 1 Kings 18:8, 11, 14 ח וַיֹּאמֶר לוֹ, אָנִי; לֵךְ אֱמֹר לַאדֹנֶיךָ, הִנֵּה אֵלִיָּהוּ. 8 And he answered him: 'It is I; go, tell thy lord: Behold, Elijah is here.'

35149 לַאֲדֹנֵינוּ 1 Prep-ל| Noun - masculine plural construct | first person common plural 1) firm, strong, lord, master ; 1a) lord, master ; 1a1) reference to men ; 1a1a) superintendent of household, of affairs ; 1a1b) master ; 1a1c) king ; 1a2) reference to God ; 1a2a) the Lord God ; 1a2b) Lord of the whole earth ; 1b) lords, kings ; 1b1) reference to men ; 1b1a) proprietor of hill ofSamaria ; 1b1b) master ; 1b1c) husband ; 1b1d) prophet ; 1b1e) governor ; 1b1f) prince ; 1b1g) king ; 1b2) reference to God ; 1b2a) Lord of lords (probably = |thy husband, Yahweh|) ; 1c) my lord, my master ; 1c1) reference to men ; 1c1a) master ; 1c1b) husband ; 1c1c) prophet ; 1c1d) prince ; 1c1e) king ; 1c1f) father ; 1c1g) Moses ; 1c1h) priest ; 1c1i) theophanic angel ; 1c1j) captain ; 1c1k) general recognition of superiority ; 1c2) reference to God ; 1c2a) my Lord, my Lord and my God ; 1c2b) Adonai (parallel with Yahweh) 113 אָדוֹן Neh. 8:10 י וַיֹּאמֶר לָהֶם לְכוּ אִכְלוּ מַשְׁמַנִּים וּשְׁתוּ מַמְתַקִּים, וְשִׁלְחוּ מָנוֹת לְאֵין נָכוֹן לוֹ--כִּי-קָדוֹשׁ הַיּוֹם, לַאֲדֹנֵינוּ; וְאַל-תֵּעָצֵבוּ, כִּי-חֶדְוַת יְהוָה הִיא מָעֻזְּכֶם. 10 Then he said unto them: 'Go your way, eat the fat, and drink the sweet, and send portions unto him for whom nothing is prepared; for this day is holy unto our Lord; neither be ye grieved; for the joy of the LORD is your strength.'

35150 לַאֲדַרְכֹנִים 1 Prep-ל| Noun - masculine plural 1) drachma, dram, daric-unit of weight and value (of gold, money) equal to 128 grains or 4.32 grams 150 אֲדַרְכֹּנִים Ezr. 8:27 כז וּכְפֹרֵי זָהָב עֶשְׂרִים, לַאֲדַרְכֹנִים אָלֶף; וּכְלֵי נְחֹשֶׁת מֻצְהָב טוֹבָה, שְׁנַיִם--חֲמוּדֹת, כַּזָּהָב. 27 and twenty bowels of gold, of a thousand darics; and two vessels of fine bright brass, precious as gold.

35151 לְאַדְרַמֶּלֶךְ 1 Prep-ל| Noun - feminine singular construct | third person masculine singular 1) ground, land ; 1a) ground (as general, tilled, yielding sustenance) ; 1b) piece of ground, a specific plot of land ; 1c) earth substance (for building or constructing) ; 1d) ground as earth's visible surface ; 1e) land, territory, country ; 1f) whole inhabited earth ; 1g) city in Naphtali 127 אֲדָמָה Ezr. 8:27 כז וּכְפֹרֵי זָהָב עֶשְׂרִים, לַאֲדַרְכֹנִים אָלֶף; וּכְלֵי נְחֹשֶׁת מֻצְהָב טוֹבָה, שְׁנַיִם--חֲמוּדֹת, כַּזָּהָב. 27 and twenty bowels of gold, of a thousand darics; and two vessels of fine bright brass, precious as gold.

35152 לֵאָה 28 Noun proper - feminine singular Leah = |weary|; 1) daughter of Laban, first wife of Jacob, and mother of Reuben,Simeon, Levi, Judah, Issachar, Zebulun, and Dinah 3812 לֵאָה Gen. 29:16f, 23, 25, 31f; 30:9ff, 16ff; 31:33;

33:1f, 7; 34:1; 35:23, 26; 46:15; 49:31 טז וּלְלָבָן, שְׁתֵּי בָנוֹת: שֵׁם הַגְּדֹלָה לֵאָה, וְשֵׁם הַקְּטַנָּה
רָחֵל. 16 Now Laban had two daughters: the name of the elder was Leah, and the name
of the younger was Rachel.

35153 לֶאֱהֹב 1 Prep-ל| Verb - Qal Infinitive construct 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב Eccl. 3:8 ח עֵת
לֶאֱהֹב וְעֵת לִשְׂנֹא, עֵת מִלְחָמָה וְעֵת שָׁלוֹם. {פ} 8 {S} A time to love, {S} and a time to
hate; {N}{S} a time for war, {S} and a time for peace. {N}

35154 לְאַהֲבָה 11 Prep-ל| Verb - Qal Infinitive construct | paragogic heh 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב Deut. 10:15; 11:13, 22;
19:9; 30:6, 16, 20; Jos. 22:5; 23:11; 2 Sam. 19:7; 1 Kings 11:2 טו רַק בַּאֲבֹתֶיךָ חָשַׁק יְהוָה,
לְאַהֲבָה אוֹתָם; וַיִּבְחַר בְּזַרְעָם אַחֲרֵיהֶם, בָּכֶם מִכָּל־הָעַמִּים--כַּיּוֹם הַזֶּה. 15 Only the LORD
had a delight in thy fathers to love them, and He chose their seed after them, even you, above
all peoples, as it is this day.

35155 לְאֹהֲבַי 2 Prep-ל| Verb - Qal Participle - masculine plural construct | first person common singular 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב Exod. 20:5/6; Deut. 5:10 ה וְעֹשֶׂה
חֶסֶד, לַאֲלָפִים--לְאֹהֲבַי, וּלְשֹׁמְרֵי מִצְוֺתָי. {ס} 5 and showing mercy unto the thousandth
generation of them that love Me and keep My commandments. {S}

35156 לְאֹהֲבֵי 2 Prep-ל| Verb - Qal Participle - masculine plural construct 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב Psalm 119:132, 165

קלב פְּנֵה-אֵלַי וְחָנֵּנִי-- כְּמִשְׁפָּט, לְאֹהֲבֵי שְׁמֶךָ.   132 Turn Thee towards me, and be gracious unto me, as is Thy wont to do unto those that love Thy name.

35157   לְאֹהֲבָיו   3   Prep-ל| Verb - Qal Participle - masculine plural construct | third person masculine singular   1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like   157   אָהַב   Deut. 7:9; Neh. 1:5; Dan. 9:4

ט וְיָדַעְתָּ, כִּי-יְהוָה אֱלֹהֶיךָ הוּא הָאֱלֹהִים: הָאֵל, הַנֶּאֱמָן--שֹׁמֵר הַבְּרִית וְהַחֶסֶד לְאֹהֲבָיו וּלְשֹׁמְרֵי מִצְוֹתָו, לְאֶלֶף דּוֹר.   9 Know therefore that the LORD thy God, He is God; the faithful God, who keepeth covenant and mercy with them that love Him and keep His commandments to a thousand generations;

35158   לָאֹהֶל   3   Prep-ל| Article | Noun - masculine singular   1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle)   168   אוֹהֶל   Exod. 26:14; 36:19; 1 Chr. 9:19

יד וְעָשִׂיתָ מִכְסֶה לָאֹהֶל, עֹרֹת אֵילִם מְאָדָּמִים, וּמִכְסֵה עֹרֹת תְּחָשִׁים, מִלְמָעְלָה. {פ}   14 And thou shalt make a covering for the tent of rams' skins dyed red and a covering of sealskins above. {P}

35159   לְאֹהֶל   9   Prep-ל| Noun - masculine singular construct   1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle)   168   אוֹהֶל   Exod. 26:7; 36:14; 39:40; Lev. 16:16; Num. 2:2; 9:15; 1 Chr. 9:21; 2 Chr. 1:6; 24:6

ז וְעָשִׂיתָ יְרִיעֹת עִזִּים, לְאֹהֶל עַל-הַמִּשְׁכָּן; עַשְׁתֵּי-עֶשְׂרֵה יְרִיעֹת, תַּעֲשֶׂה אֹתָם.   7 And thou shalt make curtains of goats' hair for a tent over the tabernacle; eleven curtains shalt thou make them.

35160   לְאָהֳלוֹ   4   Prep-ל| Noun - masculine singular construct | third person masculine singular   1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle)   168   אוֹהֶל   Lev. 14:8; Jdg. 20:8; 2 Kings 14:12

ח וְכִבֶּס הַמִּטַּהֵר אֶת-בְּגָדָיו וְגִלַּח אֶת-כָּל-שְׂעָרוֹ, וְרָחַץ בַּמַּיִם וְטָהֵר, וְאַחַר, יָבוֹא אֶל-הַמַּחֲנֶה; וְיָשַׁב מִחוּץ לְאָהֳלוֹ, שִׁבְעַת יָמִים.   8 And he that is to be cleansed shall wash his clothes, and shave off all his hair, and bathe himself in water, and he shall be clean; and after that he may come into the camp, but shall dwell outside his tent seven days.

35161   לְאָהֳלוֹ   1   לְאֹהָלָיוqere;   Prep-ל| noun - common masculine singular construct | suffix first person common singular homonym 1 kethib   1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle)   168   אוֹהֶל   2 Sam. 18:17

יז וַיִּקְחוּ אֶת-אַבְשָׁלוֹם, וַיַּשְׁלִכוּ אֹתוֹ בַיַּעַר אֶל-הַפַּחַת הַגָּדוֹל, וַיַּצִּבוּ עָלָיו גַּל-אֲבָנִים, גָּדוֹל מְאֹד; וְכָל-יִשְׂרָאֵל--נָסוּ, אִישׁ לְאֹהָלוֹ.   17 And they took Absalom, and cast him into the great pit in the forest, and raised over him a very great heap of stones; and all Israel fled every one to his tent.--

35162 לְאָהֳלִי 1 Prep-לְ| Noun - masculine singular construct | first person common singular 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle) 168 אוֹהֶל Job 19:12 יב יַחַד, יָבֹאוּ גְדוּדָיו--וַיָּסֹלּוּ עָלַי דַּרְכָּם; וַיַּחֲנוּ סָבִיב לְאָהֳלִי. 12 His troops come on together, and cast up their way against me, and encamp round about my tent.

35163 לְאָהֳלֵיהֶם 2 Prep-לְ| Noun - masculine plural construct | third person masculine plural 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle) 168 אוֹהֶל 1 Kings 8:66; 2 Chr. 7:10 סו בַּיּוֹם הַשְּׁמִינִי שִׁלַּח אֶת-הָעָם, וַיְבָרְכוּ אֶת-הַמֶּלֶךְ; וַיֵּלְכוּ לְאָהֳלֵיהֶם, שְׂמֵחִים וְטוֹבֵי לֵב, עַל כָּל-הַטּוֹבָה אֲשֶׁר עָשָׂה יְהוָה לְדָוִד עַבְדּוֹ, וּלְיִשְׂרָאֵל עַמּוֹ. 66 On the eighth day he sent the people away, and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had shown unto David His servant, and to Israel His people.

35164 לְאֹהָלָיו 12 Prep-לְ| Noun - masculine plural construct | third person masculine singular 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle) 168 אוֹהֶל Jdg. 7:8; 1 Sam. 4:10; 13:2; 2 Sam. 18:17; 19:9; 20:1, 22; 1 Kings 12:16; 2 Kings 8:21; 14:12; 2 Chr. 10:16; 25:22 ח וַיִּקְחוּ אֶת-צֵדָה הָעָם בְּיָדָם וְאֵת שׁוֹפְרֹתֵיהֶם, וְאֵת כָּל-אִישׁ יִשְׂרָאֵל שִׁלַּח אִישׁ לְאֹהָלָיו, וּבִשְׁלֹשׁ-מֵאוֹת הָאִישׁ, הֶחֱזִיק; וּמַחֲנֵה מִדְיָן, הָיָה לוֹ מִתַּחַת בָּעֵמֶק. {פ} 8 So they took the victuals of the people in their hand, and their horns; and he sent all the men of Israel every man unto his tent, but retained the three hundred men; and the camp of Midian was beneath him in the valley. {P}

35165 לְאָהֳלֵיכֶם 2 Prep-לְ| Noun - masculine plural construct | second person masculine plural 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle) 168 אוֹהֶל Deut. 5:26/30; Jos. 22:4 כו לֵךְ, אֱמֹר לָהֶם: שׁוּבוּ לָכֶם, לְאָהֳלֵיכֶם. 26 Go say to them: Return ye to your tents.

35166 לְאֹהָלֶיךָ 3 Prep-לְ| Noun - masculine plural construct | second person masculine singular 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle) 168 אוֹהֶל Deut. 16:7; 1 Kings 12:16; 2 Chr. 10:16 ז וּבִשַּׁלְתָּ, וְאָכַלְתָּ, בַּמָּקוֹם, אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ בּוֹ; וּפָנִיתָ בַבֹּקֶר, וְהָלַכְתָּ לְאֹהָלֶיךָ. 7 And thou shalt roast and eat it in the place which the LORD thy God shall choose; and thou shalt turn in the morning, and go unto thy tents.

35167 לְאָהֳלֶךָ 1 Prep-לְ| Noun - masculine singular construct | second person masculine singular 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle) 168 אוֹהֶל Jdg. 19:9 ט וַיָּקָם הָאִישׁ לָלֶכֶת, הוּא וּפִילַגְשׁוֹ

וְנַעֲרוֹ; וַיֹּאמֶר לוֹ חֹתְנוֹ אֲבִי הַנַּעֲרָה הִנֵּה נָא רָפָה הַיּוֹם לַעֲרוֹב, לִינוּ־נָא הִנֵּה חֲנוֹת הַיּוֹם לִין פֹּה וְיִיטַב
לְבָבֶךָ, וְהִשְׁכַּמְתֶּם מָחָר לְדַרְכְּכֶם, וְהָלַכְתָּ לְאֹהָלֶךָ. 9 And when the man rose up to depart,
he, and his concubine, and his servant, his father-in-law, the damsel's father, said unto him:
'Behold, now the day draweth toward evening; tarry, I pray you, all night; behold, the day
groweth to an end; lodge here, that thy heart may be merry; and to-morrow get you early on
your way, that thou mayest go home.'

35168 לְאַהֲרֹן 28 Prep-ל| Noun proper - masculine singular Aaron
= |light bringer|; 1) brother of Moses, a Levite and the first high priest 175
אַהֲרוֹן Exod. 4:28; 28:2, 4; 29:26ff, 35; 31:10; 35:19; 39:1, 27, 41; Lev. 2:3, 10; 7:31, 34;
9:1; 24:9; Num. 3:9, 48, 51; 8:19; 18:28; 26:60; 1 Chr. 12:28; 27:17; Psalm 106:16 כח
וַיַּגֵּד מֹשֶׁה לְאַהֲרֹן, אֵת כָּל־דִּבְרֵי יְהוָה אֲשֶׁר שְׁלָחוֹ, וְאֵת כָּל־הָאֹתֹת, אֲשֶׁר צִוָּהוּ. 28 And Moses
told Aaron all the words of the LORD wherewith He had sent him, and all the signs wherewith
He had charged him.

35169 לֶאֱוִיל 2 Prep-ל| Noun - masculine singular 1) be foolish,
foolish ; 1a) (subst) ; 1a1) ofone who despises wisdom ; 1a2) ofone who mocks when guilty;
1a3) ofone who is quarrelsome ; 1a4) ofone who is licentious 191 אֱוִיל
Job 5:2; Prov. 24:7 ב כִּי־לֶאֱוִיל, יַהֲרָג־כָּעַשׂ; וּפֹתֶה, תָּמִית קִנְאָה. 2 For anger killeth
the foolish man, and envy slayeth the silly one.

35170 לָאוּלָם 1 Prep-ל| Noun - masculine singular 1) porch ; 1a)
inSolomon's temple ; 1b) inSolomon's palace ; 1c) in temple of Ezekiel's vision 197
אוּלָם 1 Kings 7:8 ח וּבֵיתוֹ אֲשֶׁר־יֵשֶׁב שָׁם חָצֵר הָאַחֶרֶת, מִבֵּית לָאוּלָם, כַּמַּעֲשֶׂה הַזֶּה,
הָיָה; וּבַיִת יַעֲשֶׂה לְבַת־פַּרְעֹה, אֲשֶׁר לָקַח שְׁלֹמֹה, כָּאוּלָם, הַזֶּה. 8 And his house where he
might dwell, in the other court, within the porch, was of the like work. He made also a house
for Pharaoh's daughter, whom Solomon had taken to wife, like unto this porch.

35171 לְאוּלָם 1 Prep-ל| Noun - masculine singular construct 1)
porch ; 1a) inSolomon's temple ; 1b) inSolomon's palace ; 1c) in temple of Ezekiel's vision
197 אוּלָם 2 Chr. 29:17 יז וַיָּחֵלּוּ בְּאֶחָד לַחֹדֶשׁ הָרִאשׁוֹן, לְקַדֵּשׁ, וּבְיוֹם שְׁמוֹנָה
לַחֹדֶשׁ בָּאוּ לְאוּלָם יְהוָה, וַיְקַדְּשׁוּ אֶת־בֵּית־יְהוָה לְיָמִים שְׁמוֹנָה; וּבְיוֹם שִׁשָּׁה עָשָׂר לַחֹדֶשׁ הָרִאשׁוֹן,
כִּלּוּ. {ס} 17 Now they began on the first day of the first month to sanctify, and on the
eighth day of the month came they to the porch of the LORD; and they sanctified the house of
the LORD in eight days; and on the sixteenth day of the first month they made an end. {S}

35172 לְאִוַּלְתִּי 1 Prep-ל| Noun - feminine singular construct | first person
common singular 1) foolishness, folly 200 אִוֶּלֶת Psalm 69:6 ו
אֱלֹהִים--אַתָּה יָדַעְתָּ, לְאִוַּלְתִּי; וְאַשְׁמוֹתַי, מִמְּךָ לֹא-נִכְחָדוּ. 6 O God, Thou knowest my folly;
and my trespasses are not hid from Thee.

35173 לְאוּמִּים 1 Noun - common -masculine plural 1) a people,
nation 3816 לְאֹם Isa. 55:4 ד הֵן עֵד לְאוּמִּים, נְתַתִּיו; נָגִיד וּמְצַוֵּה,
לְאֻמִּים. 4 Behold, I have given him for a witness to the peoples, a prince and
commander to the peoples.

35174 לְאָוֶן 1 Prep-ל| Noun - masculine singular 1) trouble,
wickedness, sorrow ; 1a) trouble, sorrow ; 1b) idolatry ; 1c) trouble of iniquity, wickedness

205 אָוֶן Amos 5:5 ה וְאַל־תִּדְרְשׁוּ, בֵּית־אֵל, וְהַגִּלְגָּל לֹא תָבֹאוּ, וּבְאֵר שֶׁבַע לֹא
תַעֲבֹרוּ: כִּי הַגִּלְגָּל גָּלֹה יִגְלֶה, וּבֵית־אֵל יִהְיֶה לְאָוֶן. 5 But seek not Beth-el, nor enter into
Gilgal, and pass not to Beer-sheba; for Gilgal shall surely go into captivity, and Beth-el shall
come to nought.

35175 לָאֲוֵרוֹת 1 Prep-ל| Article | Noun - feminine plural 1)
manger, stall, crib 220 אֻוֵרָה 2 Chr. 32:28 כח וּמִסְכְּנוֹת--לִתְבוּאַת דָּגָן,
וְתִירוֹשׁ וְיִצְהָר; וְאֻרָוֺת לְכָל־בְּהֵמָה וּבְהֵמָה, וַעֲדָרִים לָאֲוֵרֹת. 28 store-houses also for the
increase of corn, and wine, and oil; and stalls for all manner of beasts, and flocks in folds.

35176 לְאוּרִיאֵל 1 Prep-ל| Noun proper - masculine singular Uriel =
|God (El) is my light|; 1) chief of the Levitical line of Kohath in David's time ; 2) maternal
grandfather of Abijah 222 אוּרִיאֵל 1 Chr. 15:11 יא וַיִּקְרָא דָוִיד,
11 לְצָדוֹק וּלְאֶבְיָתָר הַכֹּהֲנִים; וְלַלְוִיִּם, לְאוּרִיאֵל עֲשָׂיָה וְיוֹאֵל שְׁמַעְיָה, וֶאֱלִיאֵל, וְעַמִּינָדָב. {ס}
And David called for Zadok and Abiathar the priests, and for the Levites, for Uriel, Asaiah, and
Joel, Shemaiah, and Eliel, and Amminadab, {S}

35177 לְאוּרִיָּה 1 Prep-ל| Noun proper - masculine singular Uriah or
Urijah = |Jehovah (Yahweh) is my light (flame)|; 1) Hittite husband of Bathsheba ; 2) a
priest who built king Ahaz' heathen altar ; 3) a priest who rebuilt Jerusalem's wall ; 4) a
prophet slain by Jehoiakim 223 אוּרִיָּה 2 Sam. 11:8 ח וַיֹּאמֶר דָּוִד
לְאוּרִיָּה, רֵד לְבֵיתְךָ וּרְחַץ רַגְלֶיךָ; וַיֵּצֵא אוּרִיָּה מִבֵּית הַמֶּלֶךְ, וַתֵּצֵא אַחֲרָיו מַשְׂאַת הַמֶּלֶךְ.
8 And David said to Uriah: 'Go down to thy house, and wash thy feet.' And Uriah departed out
of the king's house, and there followed him a mess of food from the king.

35178 לְאוּרִים 2 Prep-ל| Noun - masculine plural Urim = |lights|;
1) stones kept in a pouch on the high-priest's breastplate, used in determining God's decision
in certain questions and issues 224 אוּרִים Ezr. 2:63; Neh. 7:65 סג
וַיֹּאמֶר הַתִּרְשָׁתָא לָהֶם, אֲשֶׁר לֹא־יֹאכְלוּ מִקֹּדֶשׁ הַקֳּדָשִׁים--עַד עֲמֹד כֹּהֵן, לְאוּרִים וּלְתֻמִּים.
63 And the Tirshatha said unto them, that they should not eat of the most holy things, till
there stood up a priest with Urim and with Thummim.

35179 לְאוֹבֵד 1 Prep-ל| Verb - Qal Participle - masculine singular 1)
perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2)
perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish,
to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3)
cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ;
1c2) object name of kings (fig.) 6 אָבַד Prov. 31:6 ו תְּנוּ-שֵׁכָר
לְאוֹבֵד; וְיַיִן, לְמָרֵי נָפֶשׁ. 6 Give strong drink unto him that is ready to perish, and wine
unto the bitter in soul;

35180 לְאוֹיֵב 4 Prep-ל| Verb - Qal Participle - masculine singular 1)
(Qal) enemy ; 1a) personal ; 1b) national 341 אוֹיֵב Job 13:24; 33:10; Isa.
63:10; Mic. 2:8 כד לָמָּה־פָנֶיךָ תַסְתִּיר; וְתַחְשְׁבֵנִי לְאוֹיֵב לָךְ. 24 Wherefore hidest
Thou Thy face, and holdest me for Thine enemy?

35181 לְאוֹיְבִים 1 Prep-ל| Verb - Qal Participle - masculine plural 1)
(Qal) enemy ; 1a) personal ; 1b) national 341 אוֹיֵב Psalm 139:22

כב תַּכְלִית שִׂנְאָה שְׂנֵאתִים; לְאוֹיְבִים, הָיוּ לִי.   22 I hate them with utmost hatred; I count
them mine enemies.
35182   לְאוֹם   1   Noun - masculine singular absolute   1), a people,
nation   3816   לְאֹם   Proverbs 11:26   כו מֹנֵעַ בָּר, יִקְּבֻהוּ לְאוֹם; וּבְרָכָה,
לְרֹאשׁ מַשְׁבִּיר.   26 He that withholdeth corn, the people shall curse him; but blessing
shall be upon the head of him that selleth it.
35183   לְאוֹנָן   1   Prep-ל| Noun proper - masculine singular   Onan =
|strong|; 1) second son of Judah, slain by God for not fulfilling the levitical requirement to
beget a child with the wife of a dead, childless brother   209   אוֹנָן   Gen. 38:8
ח וַיֹּאמֶר יְהוּדָה לְאוֹנָן, בֹּא אֶל־אֵשֶׁת אָחִיךָ וְיַבֵּם אֹתָהּ; וְהָקֵם זֶרַע, לְאָחִיךָ.   8 And Judah said
unto Onan: 'Go in unto thy brother's wife, and perform the duty of a husband's brother unto
her, and raise up seed to thy brother.'
35184   לָאוֹפַנִּים   1   Prep, Article | Noun - masculine plural   1) wheel ;
1a) chariot wheel ; 1b) wheel in Ezekiel's vision ; 1c) wheels of the ten bases beneath the
lavers inSolomon's temple   212   אוֹפָן   Ezek. 10:13   יג לָאוֹפַנִּים--לָהֶם
קוֹרָא הַגַּלְגַּל, בְּאָזְנָי.   13 As for the wheels, they were called in my hearing the wheelwork.
35185   לָאוֹצָר   1   Prep-ל| Article | Noun - masculine singular   1)
treasure, storehouse ; 1a) treasure (gold, silver, etc); 1b) store, supplies of food or drink ; 1c)
treasure-house, treasury ; 1c1) treasure-house ; 1c2) storehouse, magazine ; 1c3) treasury ;
1c4) magazine of weapons (fig. of God's armoury) ; 1c5) storehouses (of God for rain, snow,
hail, wind, sea)   214   אוֹצָר   Neh. 7:69   סט וּמִקְצָת רָאשֵׁי הָאָבוֹת, נָתְנוּ
לַמְּלָאכָה--הַתִּרְשָׁתָא נָתַן לָאוֹצָר, זָהָב דַּרְכְּמֹנִים אֶלֶף מִזְרָקוֹת חֲמִשִּׁים, כָּתְנוֹת כֹּהֲנִים, שְׁלֹשִׁים וַחֲמֵשׁ
מֵאוֹת.   69 And some from among the heads of fathers' houses gave unto the work. The
Tirshatha gave to the treasury a thousand darics of gold, fifty basins, five hundred and thirty
priests' tunics.
35186   לְאוֹצַר   3   Prep-ל| Noun - masculine singular construct   1)
treasure, storehouse ; 1a) treasure (gold, silver, etc); 1b) store, supplies of food or drink ; 1c)
treasure-house, treasury ; 1c1) treasure-house ; 1c2) storehouse, magazine ; 1c3) treasury ;
1c4) magazine of weapons (fig. of God's armoury) ; 1c5) storehouses (of God for rain, snow,
hail, wind, sea)   214   אוֹצָר   1 Chr. 29:8; Ezr. 2:69; Neh. 7:70   ח
וְהַנִּמְצָא אִתּוֹ אֲבָנִים, נָתְנוּ לְאוֹצַר בֵּית־יְהוָה--עַל יַד־יְחִיאֵל, הַגֵּרְשֻׁנִּי.   8 And they with whom
precious stones were found gave them to the treasure of the house of the LORD, under the
hand of Jehiel the Gershonite.
35187   לָאוֹצָרוֹת   2   Prep-ל| Article | Noun - masculine plural   1)
treasure, storehouse ; 1a) treasure (gold, silver, etc); 1b) store, supplies of food or drink ; 1c)
treasure-house, treasury ; 1c1) treasure-house ; 1c2) storehouse, magazine ; 1c3) treasury ;
1c4) magazine of weapons (fig. of God's armoury) ; 1c5) storehouses (of God for rain, snow,
hail, wind, sea)   214   אוֹצָר   Neh. 12:44; 13:12   מד וַיִּפָּקְדוּ בַיּוֹם הַהוּא
אֲנָשִׁים עַל-הַנְּשָׁכוֹת, לָאוֹצָרוֹת לַתְּרוּמוֹת לָרֵאשִׁית וְלַמַּעַשְׂרוֹת--לִכְנוֹס בָּהֶם לִשְׂדֵי הֶעָרִים מְנָאוֹת
הַתּוֹרָה, לַכֹּהֲנִים וְלַלְוִיִּם: כִּי שִׂמְחַת יְהוּדָה, עַל-הַכֹּהֲנִים וְעַל-הַלְוִיִּם הָעֹמְדִים.   44 And on that
day were men appointed over the chambers for the treasures, for the heave-offerings, for the

first-fruits, and for the tithes, to gather into them, according to the fields of the cities, the portions appointed by the law for the priests and Levites; for Judah rejoiced for the priests and for the Levites that took their stations.

35188 לָאוֹר 7 Prep, Article | Noun - common singular 1) light ; 1a) light of day ; 1b) light of heavenly luminaries (moon, sun, stars) ; 1c) day-break, dawn, morning light ; 1d) daylight ; 1e) lightning ; 1f) light of lamp ; 1g) light of life ; 1h) light of prosperity ; 1i) light of instruction ; 1j) light of face (fig.) ; 1k) Jehovah as Israel's light 216 אוֹר Gen. 1:5; Job 12:22; 24:14; Isa. 42:16; 59:9; Mic. 7:9; Zeph. 3:5 ה וַיִּקְרָא אֱלֹהִים לָאוֹר יוֹם, וְלַחֹשֶׁךְ קָרָא לָיְלָה; וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר, יוֹם אֶחָד. {פ} 5 And God called the light Day, and the darkness He called Night. And there was evening and there was morning, one day. {P}

35189 לֵאוֹר 1 Prep | Verb - Niphal Infinitive construct 1) to be or become light, shine ; 1a) (Qal) ; 1a1) to become light (day); 1a2) to shine (of the sun) ; 1a3) to become bright ; 1b) (Niphal) ; 1b1) to be illuminated ; 1b2) to become lighted up ; 1c) (Hiphil) ; 1c1) to give light, shine (of sun, moon, and stars) ; 1c2) to illumine, light up, cause to shine, shine ; 1c3) to kindle, light (candle, wood) ; 1c4) lighten (of the eyes, his law, etc) ; 1c5) to make shine (of the face) 215 אוֹר Job 33:30 ל לְהָשִׁיב נַפְשׁוֹ, מִנִּי-שָׁחַת-- לֵאוֹר, בְּאוֹר הַחַיִּים. 30 To bring back his soul from the pit, that he may be enlightened with the light of the living.

35190 לְאוֹר 13 יְקַו־לְאוֹר Preposition | Noun - common singular 1) light ; 1a) light of day ; 1b) light of heavenly luminaries (moon, sun, stars) ; 1c) day-break, dawn, morning light ; 1d) daylight ; 1e) lightning ; 1f) light of lamp ; 1g) light of life ; 1h) light of prosperity ; 1i) light of instruction ; 1j) light of face (fig.) ; 1k) Jehovah as Israel's light 216 אוֹר Job 3:9; 30:26; Isa. 5:20; 42:6; 49:6; 51:4; 60:19f; Jer. 13:16; 31:35; Hab. 3:11 ט יֶחְשְׁכוּ, כּוֹכְבֵי נִשְׁפּוֹ: יְקַו־לְאוֹר וָאַיִן; וְאַל־יִרְאֶה, בְּעַפְעַפֵּי־שָׁחַר. 9 Let the stars of the twilight thereof be dark; let it look for light, but have none; neither let it behold the eyelids of the morning;

35191 לְאוֹרוֹ 1 Prep-ל| Noun - common singular construct | third person masculine singular 1) light ; 1a) light of day ; 1b) light of heavenly luminaries (moon, sun, stars) ; 1c) day-break, dawn, morning light ; 1d) daylight ; 1e) lightning ; 1f) light of lamp ; 1g) light of life ; 1h) light of prosperity ; 1i) light of instruction ; 1j) light of face (fig.) ; 1k) Jehovah as Israel's light 216 אוֹר Job 29:3 ג בְּהִלּוֹ נֵרוֹ, עֲלֵי רֹאשִׁי; לְאוֹרוֹ, אֵלֶךְ חֹשֶׁךְ. 3 When His lamp shined above my head, and by His light I walked through darkness;

35192 לְאוֹת 14 Preposition | Noun - common singular 1) sign, signal ; 1a) a distinguishing mark ; 1b) banner ; 1c) remembrance ; 1d) miraculous sign ; 1e) omen ; 1f) warning ; 2) token, ensign, standard, miracle, proof 226 אוֹת Gen. 9:13; 17:11; Exod. 13:9, 16; Num. 17:3, 25; Deut. 6:8; 11:18; 28:46; Isa. 19:20; 55:13; Ezek. 14:8; 20:12, 20 יג אֶת־קַשְׁתִּי, נָתַתִּי בֶּעָנָן; וְהָיְתָה לְאוֹת בְּרִית, בֵּינִי וּבֵין הָאָרֶץ. 13 I have set My bow in the cloud, and it shall be for a token of a covenant between Me and the earth.

35193 לְאַזְכָּרָה 1 Prep-ל| Noun - feminine singular 1) memorial-offering, the portion of the meal (food) offering which is burned 234 אַזְכָּרָה
Lev. 24:7 ז וְנָתַתָּ עַל-הַמַּעֲרֶכֶת, לְבֹנָה זַכָּה; וְהָיְתָה לַלֶּחֶם לְאַזְכָּרָה, אִשֶּׁה לַיהוָה.
7 And thou shalt put pure frankincense with each row, that it may be to the bread for a memorial-part, even an offering made by fire unto the LORD.

35194 לְאוֹרֵךְ 1 Prep-ל| Noun - common singular construct | second feminine singular 1) light ; 1a) light of day ; 1b) light of heavenly luminaries (moon, sun, stars) ; 1c) day-break, dawn, morning light ; 1d) daylight ; 1e) lightning ; 1f) light of lamp ; 1g) light of life ; 1h) light of prosperity ; 1i) light of instruction ; 1j) light of face (fig.) ; 1k) Jehovah as Israel's light 216 אוֹר Isa. 60:3 ג וְהָלְכוּ גוֹיִם, לְאוֹרֵךְ; וּמְלָכִים, לְנֹגַהּ זַרְחֵךְ. 3 And nations shall walk at thy light, and kings at the brightness of thy rising.

35195 לְאָזְנִי 1 Prep-ל| Noun proper - masculine singular Ozni or Oznite = |my ear (hearing)|; 1) son of Gad ; 2) pertaining to Ozni and his descendants
244 אָזְנִי Numbers 26:16 טז לְאָזְנִי, מִשְׁפַּחַת הָאָזְנִי; לְעֵרִי, מִשְׁפַּחַת הָעֵרִי.
16 of Ozni, the family of the Oznites; of Eri, the family of the Erites;

35196 לָאֶזְרָח 1 Prep-ל| Article | Noun - masculine singular 1) a native (one rising from the soil) ; 1a) of man, native Israelites ; 1b) of tree, native (to Israel)
249 אֶזְרָח Exod. 12:49 מט תּוֹרָה אַחַת, יִהְיֶה לָאֶזְרָח, וְלַגֵּר, הַגָּר בְּתוֹכְכֶם.
49 One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.'

35197 לְאָח 1 Prep-ל| Noun - masculine singular 1) brother ; 1a) brother of same parents ; 1b) half-brother (same father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal relationship) ; 1e) (fig.) of resemblance 251 אָח
Ezek. 44:25 כה וְאֶל־מֵת אָדָם, לֹא יָבוֹא לְטָמְאָה: כִּי אִם־לְאָב וּלְאֵם וּלְבֵן וּלְבַת לְאָח, וּלְאָחוֹת אֲשֶׁר־לֹא־הָיְתָה לְאִישׁ־-יִטַּמָּאוּ. 25 And they shall come near no dead person to defile themselves; but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

35198 לְאַחְאָב 8 Prep-ל| Noun proper - masculine singular Ahab = |father's brother|; 1) king of Israel, son of Omri, husband of Jezebel ; 2) false prophet executed by Nebuchadrezzar, time of Jeremiah 256 אַחְאָב 1 Kings 18:12, 41; 21:21, 24; 22:41; 2 Kings 9:8; 10:17; 2 Chr. 18:1 יב וְהָיָה אֲנִי אֵלֵךְ מֵאִתָּךְ, וְרוּחַ יְהוָה יִשָּׂאֲךָ עַל אֲשֶׁר לֹא־אֵדָע, וּבָאתִי לְהַגִּיד לְאַחְאָב וְלֹא יִמְצָאֲךָ, וַהֲרָגָנִי; וְעַבְדְּךָ יָרֵא אֶת־יְהוָה, מִנְּעֻרָי.
12 And it will come to pass, as soon as I am gone from thee, that the spirit of the LORD will carry thee whither I know not; and so when I come and tell Ahab, and he cannot find thee, he will slay me; but I thy servant fear the LORD from my youth.

35199 לָאֶחָד 2 Prep-ל| Article | Number - masculine singular
1)one (number) ; 1a)one (number) ; 1b) each, every ; 1c) a certain ; 1d) an (indefinite article) ; 1e) only, once, once for all ; 1f)one...another, theone...the other,one after another,one byone ; 1g) first ; 1h) eleven (in combination), eleventh (ordinal) 259 אֶחָד Exod. 16:22; Num. 15:12 כב וַיְהִי בַּיּוֹם הַשִּׁשִּׁי, לָקְטוּ לֶחֶם מִשְׁנֶה--שְׁנֵי הָעֹמֶר,

לְאֶחָד; וַיָּבֹאוּ כָּל־נְשִׂיאֵי הָעֵדָה, וַיַּגִּידוּ לְמֹשֶׁה. 22 And it came to pass that on the sixth day
they gathered twice as much bread, two omers for each one; and all the rulers of the
congregation came and told Moses.

35200 לְאַחַד 6 Prep-ל| Number - masculine singular 1)one
(number) ; 1a)one (number) ; 1b) each, every ; 1c) a certain ; 1d) an (indefinite article) ;
1e) only, once, once for all ; 1f)one...another, theone...the other,one after another,one byone ;
1g) first ; 1h) eleven (in combination), eleventh (ordinal) 259 אֶחָד
Deuteronomy 28:55;Sam. 1:15; 2 Kings 9:1; Isa. 27:12; Ezek. 46:17; Zech. 11:7 נה מִתֵּת
לְאַחַד מֵהֶם, מִבְּשַׂר בָּנָיו אֲשֶׁר יֹאכֵל, מִבְּלִי הִשְׁאִיר־לוֹ, כֹּל--בְּמָצוֹר, וּבְמָצוֹק, אֲשֶׁר יָצִיק לְךָ אֹיִבְךָ,
בְּכָל־שְׁעָרֶיךָ. 55 so that he will not give to any of them of the flesh of his children
whom he shall eat, because he hath nothing left him; in the siege and in the straitness,
wherewith thine enemy shall straiten thee in all thy gates.

35201 לְאֶחָד 8 Prep-ל| Number - masculine singular 1)one
(number) ; 1a)one (number) ; 1b) each, every ; 1c) a certain ; 1d) an (indefinite article) ;
1e) only, once, once for all ; 1f)one...another, theone...the other,one after another,one byone ;
1g) first ; 1h) eleven (in combination), eleventh (ordinal) 259 אֶחָד Num.
7:3; 36:3, 8; 1 Chr. 25:28; Isa. 6:2; Ezek. 10:14, 21 ג וַיָּבִיאוּ אֶת-קָרְבָּנָם לִפְנֵי יְהוָה, שֵׁשׁ-
עֶגְלֹת צָב וּשְׁנֵי עָשָׂר בָּקָר--עֲגָלָה עַל-שְׁנֵי הַנְּשִׂאִים, וְשׁוֹר לְאֶחָד; וַיַּקְרִיבוּ אוֹתָם, לִפְנֵי הַמִּשְׁכָּן.
3 And they brought their offering before the LORD, six covered wagons, and twelve oxen: a
wagon for every two of the princes, and for each one an ox; and they presented them before
the tabernacle.

35202 לַאֲחָדִים 1 Prep-ל| Number - masculine plural 1)one
(number) ; 1a)one (number) ; 1b) each, every ; 1c) a certain ; 1d) an (indefinite article) ;
1e) only, once, once for all ; 1f)one...another, theone...the other,one after another,one byone ;
1g) first ; 1h) eleven (in combination), eleventh (ordinal) 259 אֶחָד Ezek.
37:17 יז וְקָרַב אֹתָם אֶחָד אֶל־אֶחָד, לְךָ--לְעֵץ אֶחָד; וְהָיוּ לַאֲחָדִים, בְּיָדֶךָ. 17 and join
them for thee one to another into one stick, that they may become one in thy hand.

35203 לְאָחוֹר 5 Prep-ל| Noun - masculine singular 1) the back side,
the rear ; 1a) backwards ; 1b) hereafter (of time) ; 1c) behind 268 אָחוֹר
Psalm 114:3, 5; Isa. 41:23; 42:23; Jer. 7:24 ג הַיָּם רָאָה, וַיָּנֹס; הַיַּרְדֵּן, יִסֹּב לְאָחוֹר. 3
The sea saw it, and fled; the Jordan turned backward.

35204 לַאֲחוֹתֵךְ 1 Prep-ל| Noun - feminine singular construct | second
feminine singular 1) sister ; 1a) sister (same parents) ; 1b) half-sister (same father) ;
1c) relative ; 1c1)(metaph) of Israel's and Judah's relationship ; 1d) beloved ; 1d1) bride ; 1e)
(fig.) of intimate connection ; 1f) another 269 אָחוֹת Ezek. 16:52 נב
גַּם־אַתְּ שְׂאִי כְלִמָּתֵךְ, אֲשֶׁר פִּלַּלְתְּ לַאֲחוֹתֵךְ, בְּחַטֹּאתַיִךְ אֲשֶׁר־הִתְעַבְתְּ מֵהֵן, תִּצְדַּקְנָה מִמֵּךְ; וְגַם־אַתְּ בּוֹשִׁי
וּשְׂאִי כְלִמָּתֵךְ, בְּצַדֶּקְתֵּךְ אַחְיוֹתֵךְ. 52 Thou also, bear thine own shame, in that thou hast
given judgment for thy sisters; through thy sins that thou hast committed more abominable
than they, they are more righteous than thou; yea, be thou also confounded, and bear thy
shame, in that thou hast justified thy sisters.

35205 לֶאֱחֹז 2 Prep-ל| Verb - Qal Infinitive construct 1) grasp, take
hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be caught,
grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened 270
אָחַז 1 Chr. 13:9; Job 38:13 ט וַיָּבֹאוּ, עַד־גֹּרֶן כִּידֹן; וַיִּשְׁלַח עֻזָּא אֶת־יָדוֹ, לֶאֱחֹז אֶת־
הָאָרוֹן־־כִּי שָׁמְטוּ, הַבָּקָר. 9 And when they came unto the threshing-floor of Chidon,
Uzza put forth his hand to hold the ark; for the oxen stumbled.

35206 לְאָחָז 1 Prep-ל| Noun proper - masculine singular Ahaz =
|he has grasped|; 1) king of Judah, son Jotham, father of Hezekiah ; 2) a Benjamite, son of
Micah, and great grandson of Jonathan 271 אָחָז 2 Kings 17:1 א
בִּשְׁנַת שְׁתֵּים עֶשְׂרֵה, לְאָחָז מֶלֶךְ יְהוּדָה: מָלַךְ הוֹשֵׁעַ בֶּן־אֵלָה בְשֹׁמְרוֹן, עַל־יִשְׂרָאֵל־־תֵּשַׁע שָׁנִים.
1 In the twelfth year of Ahaz king of Judah began Hoshea the son of Elah to reign in Samaria
over Israel, and reigned nine years.

35207 לַאֲחֻזָּה 8 Prep-ל| Noun - feminine singular 1) possession,
property ; 1a) land ; 1b) possession by inheritance 272 אֲחֻזָּה Lev. 14:34;
25:45; Num. 32:5, 22, 29; Deut. 32:49; Ezek. 45:5, 8 לד כִּי תָבֹאוּ אֶל-אֶרֶץ כְּנַעַן, אֲשֶׁר אֲנִי
נֹתֵן לָכֶם לַאֲחֻזָּה; וְנָתַתִּי נֶגַע צָרַעַת, בְּבֵית אֶרֶץ אֲחֻזַּתְכֶם. 34 When ye are come into the
land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house
of the land of your possession;

35208 לַאֲחַזְיָהוּ 1 Prep-ל| Noun proper - masculine singular Ahaziah
= |Jehovah (Yahu) holds (possesses)|; 1) ruler of Israel, son of Ahab; 2) ruler of Judah, son
of Jehoram (Joram) 274 אֲחַזְיָהוּ 2 Chr. 22:8 ח וַיְהִי, כְּהִשָּׁפֵט יֵהוּא
עִם־בֵּית אַחְאָב; וַיִּמְצָא אֶת־שָׂרֵי יְהוּדָה וּבְנֵי אֲחֵי אֲחַזְיָהוּ, מְשָׁרְתִים לַאֲחַזְיָהוּ־־וַיַּהַרְגֵם. 8 And it
came to pass, when Jehu was executing judgment upon the house of Ahab, that he found the
princes of Judah, and the sons of the brethren of Ahaziah, ministering to Ahaziah, and slew
them.

35209 לַאֲחֻזַּת־ 5 לַאֲחֻזַּת־קָבֶר Prep-ל| Noun - feminine singular
construct 1) possession, property ; 1a) land ; 1b) possession by inheritance 272
אֲחֻזָּה Gen. 17:8; 23:9, 20; 49:30; 50:13 ח וְנָתַתִּי לְךָ וּלְזַרְעֲךָ אַחֲרֶיךָ אֵת אֶרֶץ מְגֻרֶיךָ,
אֵת כָּל־אֶרֶץ כְּנַעַן, לַאֲחֻזַּת, עוֹלָם; וְהָיִיתִי לָהֶם, לֵאלֹהִים. 8 And I will give unto thee, and to
thy seed after thee, the land of thy sojournings, all the land of Canaan, for an everlasting
possession; and I will be their God.'

35210 לַאֲחֻזָּתוֹ 3 Prep-ל| Noun - feminine singular construct | third person
masculine singular 1) possession, property ; 1a) land ; 1b) possession by inheritance
272 אֲחֻזָּה Lev. 25:27f; 2 Chr. 31:1 כז וְחִשַּׁב, אֶת-שְׁנֵי מִמְכָּרוֹ, וְהֵשִׁיב אֶת-
הָעֹדֵף, לָאִישׁ אֲשֶׁר מָכַר-לוֹ; וְשָׁב, לַאֲחֻזָּתוֹ. 27 then let him count the years of the sale
thereof, and restore the overplus unto the man to whom he sold it; and he shall return unto his
possession.

35211 לַאֲחֵי 1 Prep-ל| Noun - masculine plural construct 1)
brother ; 1a) brother of same parents ; 1b) half-brother (same father); 1c) relative, kinship,
same tribe ; 1d) each to the other (reciprocal relationship) ; 1e) (fig.) of resemblance

251 אָח Num. 27:10 י וְאִם-אֵין לוֹ, אַחִים--וּנְתַתֶּם אֶת-נַחֲלָתוֹ, לַאֲחֵי אָבִיו.
10 And if he have no brethren, then ye shall give his inheritance unto his father's brethren.
35212 לְאָחִי 1 Prep-ל| Noun - masculine singular construct | first person
common singular 1) brother ; 1a) brother of same parents ; 1b) half-brother (same
father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal relationship) ; 1e)
(fig.) of resemblance 251 אָח 1 Kings 2:15 טו וַיֹּאמֶר, אַתְּ יָדַעַתְּ כִּי־לִי
הָיְתָה הַמְּלוּכָה, וְעָלַי שָׂמוּ כָל־יִשְׂרָאֵל פְּנֵיהֶם, לִמְלֹךְ; וַתִּסֹּב הַמְּלוּכָה וַתְּהִי לְאָחִי, כִּי מֵיְהוָה הָיְתָה לּוֹ.
15 And he said: 'Thou knowest that the kingdom was mine, and that all Israel set their faces
on me, that I should reign; howbeit the kingdom is turned about, and is become my brother's;
for it was his from the LORD.
35213 לְאֶחָי 2 Prep-ל| Noun - masculine plural construct | first person
common singular 1) brother ; 1a) brother of same parents ; 1b) half-brother (same
father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal relationship) ; 1e)
(fig.) of resemblance 251 אָח Psalm 22:22/23; 69:9 כג אֲסַפְּרָה שִׁמְךָ
לְאֶחָי; בְּתוֹךְ קָהָל אֲהַלְלֶךָּ. 23 I will declare Thy name unto my brethren; in the midst of
the congregation will I praise Thee.
35214 לַאֲחִיָּה 1 Prep-ל| Noun proper - masculine singular Ahiah or
Ahijah = |brother of Jehovah (Yahu)|; 1) grandson of Phinehas ; 2) scribe ofSolomon ; 3) a
prophet who predicted the revolt of the Northern tribes ; 4) father of Baasha, who usurped the
Northern throne ; 5) grandson of Hezron (or mother of 1-4 above) ; 6) a Benjamite, son of
Ehud ; 7)one of David's heroes ; 8) a Levite during David's time ; 9) a chief man under
Nehemiah 281 אֲחִיָּהוּ 1 Sam. 14:18 יח וַיֹּאמֶר שָׁאוּל לַאֲחִיָּה, הַגִּישָׁה
אֲרוֹן הָאֱלֹהִים: כִּי־הָיָה אֲרוֹן הָאֱלֹהִים, בַּיּוֹם הַהוּא־־וּבְנֵי יִשְׂרָאֵל. 18 And Saul said unto
Ahijah: 'Bring hither the ark of God.' For the ark of God was there at that time with the
children of Israel.
35215 לְאָחִיהָ 1 Prep-ל| Noun - masculine singular construct | third
person feminine singular 1) brother ; 1a) brother of same parents ; 1b) half-brother
(same father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal
relationship) ; 1e) (fig.) of resemblance 251 אָח Gen. 24:53 נג
וַיּוֹצֵא הָעֶבֶד כְּלֵי־כֶסֶף וּכְלֵי זָהָב, וּבְגָדִים, וַיִּתֵּן, לְרִבְקָה; וּמִגְדָּנֹת־־נָתַן לְאָחִיהָ, וּלְאִמָּהּ. 53 And
the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave them to
Rebekah; he gave also to her brother and to her mother precious things.
35216 לַאֲחֵיהֶם 2 Prep-ל| Noun - masculine plural construct | third person
masculine plural 1) brother ; 1a) brother of same parents ; 1b) half-brother (same
father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal relationship) ; 1e)
(fig.) of resemblance 251 אָח 2 Chr. 31:15; Neh. 13:13 טו וְעַל־יָדוֹ
עֵדֶן וּמִנְיָמִן וְיֵשׁוּעַ וּשְׁמַעְיָהוּ אֲמַרְיָהוּ וּשְׁכַנְיָהוּ, בְּעָרֵי הַכֹּהֲנִים־־בֶּאֱמוּנָה: לָתֵת לַאֲחֵיהֶם בְּמַחְלְקוֹת,
כַּגָּדוֹל כַּקָּטָן. 15 And under him were Eden, and Miniamin, and Jeshua, and Shemaiah,
Amariah, and Shecaniah, in the cities of the priests, in their office of trust, to give to their
brethren by courses, as well to the great as to the small;

35217 לְאָחִיו 6 Prep-ל| Noun - masculine singular construct | third person masculine singular 1) brother ; 1a) brother of same parents ; 1b) half-brother (same father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal relationship) ; 1e) (fig.) of resemblance 251 אָח Gen. 26:31; 38:9; Num. 6:7; Deut. 19:19; 25:7; Jer. 34:17 לא וַיַּשְׁכִּימוּ בַבֹּקֶר, וַיִּשָּׁבְעוּ אִישׁ לְאָחִיו; וַיְשַׁלְּחֵם יִצְחָק, וַיֵּלְכוּ מֵאִתּוֹ בְּשָׁלוֹם.
31 And they rose up betimes in the morning, and swore one to another; and Isaac sent them away, and they departed from him in peace.

35218 לְאֶחָיו 7 Prep-ל| Noun - masculine plural construct | third person masculine singular 1) brother ; 1a) brother of same parents ; 1b) half-brother (same father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal relationship) ; 1e) (fig.) of resemblance 251 אָח Gen. 9:25; 31:46, 54; 37:5, 9; Num. 27:9; 1 Sam. 17:22 כה וַיֹּאמֶר, אָרוּר כְּנָעַן: עֶבֶד עֲבָדִים, יִהְיֶה לְאֶחָיו. 25 And he said: Cursed be Canaan; a servant of servants shall he be unto his brethren.

35219 לַאֲחֵיכֶם 6 Prep-ל| Noun - masculine plural construct | second person masculine plural 1) brother ; 1a) brother of same parents ; 1b) half-brother (same father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal relationship) ; 1e) (fig.) of resemblance 251 אָח Deut. 3:20; Jos. 1:15; 22:4; 2 Chr. 35:5f; Hos. 2:3 כ עַד אֲשֶׁר-יָנִיחַ יְהוָה לַאֲחֵיכֶם, כָּכֶם, וְיָרְשׁוּ גַם-הֵם, אֶת-הָאָרֶץ אֲשֶׁר יְהוָה אֱלֹהֵיכֶם נֹתֵן לָהֶם בְּעֵבֶר הַיַּרְדֵּן; וְשַׁבְתֶּם, אִישׁ לִירֻשָּׁתוֹ, אֲשֶׁר נָתַתִּי, לָכֶם. 20 until the LORD give rest unto your brethren, as unto you, and they also possess the land which the LORD your God giveth them beyond the Jordan; then shall ye return every man unto his possession, which I have given you.

35220 לְאָחִיךְ 1 Prep-ל| Noun - masculine singular construct | second feminine singular 1) brother ; 1a) brother of same parents ; 1b) half-brother (same father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal relationship) ; 1e) (fig.) of resemblance 251 אָח Gen. 20:16 טז וּלְשָׂרָה אָמַר, הִנֵּה נָתַתִּי אֶלֶף כֶּסֶף לְאָחִיךְ--הִנֵּה הוּא-לָךְ כְּסוּת עֵינַיִם, לְכֹל אֲשֶׁר אִתָּךְ; וְאֵת כֹּל, וְנֹכָחַת. 16 And unto Sarah he said: 'Behold, I have given thy brother a thousand pieces of silver; behold, it is for thee a covering of the eyes to all that are with thee; and before all men thou art righted.'

35221 לְאָחִיךָ 4 Prep-ל| Noun - masculine singular construct | second person masculine singular 1) brother ; 1a) brother of same parents ; 1b) half-brother (same father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal relationship) ; 1e) (fig.) of resemblance 251 אָח Gen. 38:8; Deut. 15:11; 22:1; 23:20 ח וַיֹּאמֶר יְהוּדָה לְאוֹנָן, בֹּא אֶל-אֵשֶׁת אָחִיךָ וְיַבֵּם אֹתָהּ; וְהָקֵם זֶרַע, לְאָחִיךָ.
8 And Judah said unto Onan: 'Go in unto thy brother's wife, and perform the duty of a husband's brother unto her, and raise up seed to thy brother.'

35222 לְאַחֶיךָ 3 Prep-ל| Noun - masculine plural construct | second person masculine singular 1) brother ; 1a) brother of same parents ; 1b) half-brother (same father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal relationship) ; 1e) (fig.) of resemblance 251 אָח Gen. 27:29; 1 Sam. 17:17
כט יַעַבְדוּךָ עַמִּים, וישתחו (וְיִשְׁתַּחֲווּ) לְךָ לְאֻמִּים--הֱוֵה גְבִיר לְאַחֶיךָ, וְיִשְׁתַּחֲווּ לְךָ בְּנֵי אִמֶּךָ; אֹרְרֶיךָ

אָרוּר, וּמְבָרְכֶיךָ בָּרוּךְ. 29 Let peoples serve thee, and nations bow down to thee. Be lord
over thy brethren, and let thy mother's sons bow down to thee. Cursed be every one that
curseth thee, and blessed be every one that blesseth thee.
35223 לַאֲחִימֶלֶךְ 3 Prep-ל| Noun proper - masculine singular
Ahimelech = |my brother is king| or |brother of Melek|; 1) a priest murdered by Doeg
atSaul's command, for supposedly assisting David ; 2) a Hittite warrior under David 288
אֲחִימֶלֶךְ 1 Sam. 21:3, 9; 22:20 ג וַיֹּאמֶר דָּוִד לַאֲחִימֶלֶךְ הַכֹּהֵן, הַמֶּלֶךְ צִוַּנִי דָבָר,
וַיֹּאמֶר אֵלַי אִישׁ אַל־יֵדַע מְאוּמָה אֶת־הַדָּבָר אֲשֶׁר־אָנֹכִי שֹׁלֵחֲךָ, וַאֲשֶׁר צִוִּיתִךָ; וְאֶת־הַנְּעָרִים יוֹדַעְתִּי,
אֶל־מְקוֹם פְּלֹנִי אַלְמוֹנִי. 3 And David said unto Ahimelech the priest: 'The king hath
commanded me a business, and hath said unto me: Let no man know any thing of the business
whereabout I send thee, and what I have commanded thee; and the young men have I
appointed to such and such a place.
35224 לְאָחִינוּ 1 Prep-ל| Noun - masculine singular construct | first person
common plural 1) brother ; 1a) brother of same parents ; 1b) half-brother (same
father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal relationship) ; 1e)
(fig.) of resemblance 251 אָח Ruth 4:3 ג וַיֹּאמֶר, לַגֹּאֵל, חֶלְקַת הַשָּׂדֶה,
אֲשֶׁר לְאָחִינוּ לֶאֱלִימֶלֶךְ: מָכְרָה נָעֳמִי, הַשָּׁבָה מִשְּׂדֵה מוֹאָב. 3 And he said unto the near
kinsman: 'Naomi, that is come back out of the field of Moab, selleth the parcel of land, which
was our brother Elimelech's;
35225 לַאֲחִינֹעַם 2 Prep-ל| Noun proper - feminine singular
Ahinoam = |my brother is delight|; 1) wife ofSaul, daughter of Ahimaaz ; 2) wife of David,
mother of Amnon, a Jezreelitess 293 אֲחִינֹעַם 2 Sam. 3:2; 1 Chr. 3:1
ב וילדו (וַיִּוָּלְדוּ) לְדָוִד בָּנִים, בְּחֶבְרוֹן; וַיְהִי בְכוֹרוֹ אַמְנוֹן, לַאֲחִינֹעַם הַיִּזְרְעֵאלִת. 2 And unto
David were sons born in Hebron; and his first-born was Amnon, of Ahinoam the Jezreelitess;
35226 לַאֲחִירָם 1 Prep-ל| Noun proper - masculine singular Ahiram
= |my brother is exalted| or |brother or (the) lofty|; 1) a Benjamite, son of Benjamin
297 אֲחִירָם Num. 26:38 לח בְּנֵי בִנְיָמִן, לְמִשְׁפְּחֹתָם--לְבֶלַע מִשְׁפַּחַת הַבַּלְעִי,
לְאַשְׁבֵּל מִשְׁפַּחַת הָאַשְׁבֵּלִי; לַאֲחִירָם, מִשְׁפַּחַת הָאֲחִירָמִי. 38 The sons of Benjamin after their
families: of Bela, the family of the Belaites; of Ashbel, the family of the Ashbelites; of Ahiram,
the family of the Ahiramites;
35227 לְאַחֵר 3 Prep-ל| Adjective - masculine singular 1) another,
other, following ; 1a) following, further ; 1b) other, different 312 אַחֵר Job
31:10; Isa. 42:8; 48:11 י תִּטְחַן לְאַחֵר אִשְׁתִּי; וְעָלֶיהָ, יִכְרְעוּן אֲחֵרִין. 10 Then let my
wife grind unto another, and let others bow down upon her.
35228 לַאֲחֵרִים 5 Prep-ל| Adjective - masculine plural 1) another,
other, following ; 1a) following, further ; 1b) other, different 312 אַחֵר Neh.
5:5; Psalms 49:11; Prov. 5:9; Jer. 6:12; 8:10 ה וְעַתָּה, כִּבְשַׂר אַחֵינוּ בְּשָׂרֵנוּ, כִּבְנֵיהֶם, בָּנֵינוּ;
וְהִנֵּה אֲנַחְנוּ כֹבְשִׁים אֶת-בָּנֵינוּ וְאֶת-בְּנֹתֵינוּ לַעֲבָדִים, וְיֵשׁ מִבְּנֹתֵינוּ נִכְבָּשׁוֹת וְאֵין לְאֵל יָדֵנוּ, וּשְׂדֹתֵינוּ
וּכְרָמֵינוּ, לַאֲחֵרִים. 5 Yet now our flesh is as the flesh of our brethren, our children as
their children; and, lo, we bring into bondage our sons and our daughters to be servants, and

some of our daughters are brought into bondage already; neither is it in our power to help it; for other men have our fields and our vineyards.'

35229 לְאַחֲרִיתָהּ 1 Prep-לְ| Noun - feminine singular construct | third person feminine singular 1) after part, end ; 1a) end, issue, event ; 1b) latter time (prophetic for future time) ; 1c) posterity ; 1d) last, hindermost 319 אַחֲרִית
Jer. 5:31 לא הַנְּבִאִים נִבְּאוּ בַשֶּׁקֶר, וְהַכֹּהֲנִים יִרְדּוּ עַל־יְדֵיהֶם, וְעַמִּי, אָהֲבוּ כֵן; וּמַה־תַּעֲשׂוּ, לְאַחֲרִיתָהּ. 31 The prophets prophesy in the service of falsehood, and the priests bear rule at their beck; and My people love to have it so; what then will ye do in the end thereof?

35230 לְאַחֲרִיתוֹ 1 Prep-לְ| Noun - feminine singular construct | third person masculine singular 1) after part, end ; 1a) end, issue, event ; 1b) latter time (prophetic for future time) ; 1c) posterity ; 1d) last, hindermost 319 אַחֲרִית
Dan. 11:4 ד וּכְעָמְדוֹ, תִּשָּׁבֵר מַלְכוּתוֹ, וְתֵחָץ, לְאַרְבַּע רוּחוֹת הַשָּׁמָיִם; וְלֹא לְאַחֲרִיתוֹ, וְלֹא כְמָשְׁלוֹ אֲשֶׁר מָשָׁל--כִּי תִנָּתֵשׁ מַלְכוּתוֹ, וְלַאֲחֵרִים מִלְּבַד־אֵלֶּה. 4 And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; but not to his posterity, nor according to his dominion wherewith he ruled; for his kingdom shall be plucked up, even for others beside those.

35231 לְאַחֲרִיתֵךְ 1 Prep-לְ| Noun - feminine singular construct | second feminine singular 1) after part, end ; 1a) end, issue, event ; 1b) latter time (prophetic for future time) ; 1c) posterity ; 1d) last, hindermost 319 אַחֲרִית Jer. 31:17 יז שָׁמוֹעַ שָׁמַעְתִּי, אֶפְרַיִם מִתְנוֹדֵד, יִסַּרְתַּנִי וָאִוָּסֵר, כְּעֵגֶל לֹא לֻמָּד; הֲשִׁבֵנִי וְאָשׁוּבָה, כִּי אַתָּה יְהוָה אֱלֹהָי. 17 I have surely heard Ephraim bemoaning himself: 'Thou hast chastised me, and I was chastised, as a calf untrained; turn thou me, and I shall be turned, for Thou art the LORD my God.

35232 לְאַחֲרִיתָם 2 Prep-לְ| Noun - feminine singular construct | third person masculine plural 1) after part, end ; 1a) end, issue, event ; 1b) latter time (prophetic for future time) ; 1c) posterity ; 1d) last, hindermost 319 אַחֲרִית
Deuteronomy 32:29; Psalms 73:17 כט לוּ חָכְמוּ, יַשְׂכִּילוּ זֹאת; {ר} יָבִינוּ, לְאַחֲרִיתָם. {ס}
29 If they were wise, they would understand this, they would discern their latter end.

35233 לְאָחֳרָן 1 Prep-לְ| Adjective - masculine singular 1) other, another 321 אָחֳרָן Dan. 5:17 יז בֵּאדַיִן עָנֵה דָנִיֵּאל, וְאָמַר קֳדָם מַלְכָּא, מַתְּנָתָךְ לָךְ לֶהֶוְיָן, וּנְבָזְבְּיָתָךְ לְאָחֳרָן הַב; בְּרַם, כְּתָבָא אֶקְרֵא לְמַלְכָּא, וּפִשְׁרָא, אֲהוֹדְעִנֵּהּ. 17 Then Daniel answered and said before the king: 'Let thy gifts be to thyself, and give thy rewards to another; nevertheless I will read the writing unto the king, and make known to him the interpretation.

35234 לָאַחֲרֹנָה 2 Prep-לְ| Article | Adjective - feminine singular 1) behind, following, subsequent, western ; 1a) behind, hindermost, western (of location) ; 1b) later, subsequent, latter, last (of time) 314 אַחֲרוֹן Num. 2:31; Eccl. 1:11
לא כָּל-הַפְּקֻדִים, לְמַחֲנֵה דָן--מְאַת אֶלֶף וְשִׁבְעָה וַחֲמִשִּׁים אֶלֶף, וְשֵׁשׁ מֵאוֹת; לָאַחֲרֹנָה יִסְעוּ, לְדִגְלֵיהֶם. {פ} 31 all that were numbered of the camp of Dan being a hundred thousand and fifty and seven thousand and six hundred; they shall set forth hindmost by their standards.' {P}

35235 לָאַחֲרֹנִים 1 Prep-ל| Article | Adjective - masculine plural 1) behind, following, subsequent, western ; 1a) behind, hindermost, western (of location) ; 1b) later, subsequent, latter, last (of time) 314 אַחֲרוֹן Eccl. 1:11 יא אֵין זִכְרוֹן, לָרִאשֹׁנִים; וְגַם לָאַחֲרֹנִים שֶׁיִּהְיוּ, לֹא-יִהְיֶה לָהֶם זִכָּרוֹן--עִם שֶׁיִּהְיוּ, לָאַחֲרֹנָה. {פ} 11 There is no remembrance of them of former times; neither shall there be any remembrance of them of latter times that are to come, among those that shall come after. {P}

35236 לָאַחֶרֶת 1 Prep-ל| Article | Adjective - feminine singular 1) another, other, following ; 1a) following, further ; 1b) other, different 312 אַחֵר Ezek. 41:24 כד וּשְׁתַּיִם דְּלָתוֹת, לַדְּלָתוֹת: שְׁתַּיִם, מוּסַבּוֹת דְּלָתוֹת--שְׁתַּיִם לְדֶלֶת אֶחָת, וּשְׁתֵּי דְלָתוֹת לָאַחֶרֶת. 24 And the doors had two leaves [apiece], two turning leaves; two leaves for the one door, and two leaves for the other.

35237 לַאֲחַשְׁדַּרְפְּנֵי 1 Prep-ל| Noun - masculine plural construct 1) satrap, a governor of a Persian province 323 אֲחַשְׁדַּרְפְּנִים Ezr. 8:36 לו וַיִּתְּנוּ אֶת-דָּתֵי הַמֶּלֶךְ, לַאֲחַשְׁדַּרְפְּנֵי הַמֶּלֶךְ, וּפַחֲווֹת, עֵבֶר הַנָּהָר; וְנִשְּׂאוּ אֶת-הָעָם, וְאֶת-בֵּית הָאֱלֹהִים. {ס} 36 And they delivered the king's commissions unto the king's satraps, and to the governors beyond the River; and they furthered the people and the house of God. {S}

35238 לַאֲחַשְׁדַּרְפְּנַיָּא 2 Prep-ל| Noun - masculine plurald 1) satrap, a governor of a Persian province 324 אֲחַשְׁדַּרְפְּנִים Daniel 3:2, 6:1; (cf. Ezr. 8:36); ב וּנְבוּכַדְנֶצַּר מַלְכָּא שְׁלַח לְמִכְנַשׁ לַאֲחַשְׁדַּרְפְּנַיָּא סִגְנַיָּא וּפַחֲוָתָא אֲדַרְגָּזְרַיָּא גְדָבְרַיָּא דְּתָבְרַיָּא, תִּפְתָּיֵא, וְכֹל, שִׁלְטֹנֵי מְדִינָתָא--לְמֵתֵא לַחֲנֻכַּת צַלְמָא, דִּי הֲקֵים נְבוּכַדְנֶצַּר מַלְכָּא. 2 Then Nebuchadnezzar the king sent to gather together the satraps, the prefects, and the governors, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

35239 לְאַחַת 5 Prep-ל| Number - feminine singular 1)one (number) ; 1a)one (number) ; 1b) each, every ; 1c) a certain ; 1d) an (indefinite article) ; 1e) only, once, once for all ; 1f)one...another, theone...the other,one after another,one byone ; 1g) first ; 1h) eleven (in combination), eleventh (ordinal) 259 אֶחָד Lev. 5:4f; 1 Kings 3:25; Eccl. 7:27; Ezek. 1:6 ד אוֹ נֶפֶשׁ כִּי תִשָּׁבַע לְבַטֵּא בִשְׂפָתַיִם לְהָרַע אוֹ לְהֵיטִיב, לְכֹל אֲשֶׁר יְבַטֵּא הָאָדָם בִּשְׁבֻעָה--וְנֶעְלַם מִמֶּנּוּ; וְהוּא-יָדַע וְאָשֵׁם, לְאַחַת מֵאֵלֶּה. 4 or if any one swear clearly with his lips to do evil, or to do good, whatsoever it be that a man shall utter clearly with an oath, and it be hid from him; and, when he knoweth of it, be guilty in one of these things;

35240 לְאֶחָת 3 Prep-ל| Number - feminine singular 1)one (number) ; 1a)one (number) ; 1b) each, every ; 1c) a certain ; 1d) an (indefinite article) ; 1e) only, once, once for all ; 1f)one...another, theone...the other,one after another,one byone ; 1g) first ; 1h) eleven (in combination), eleventh (ordinal) 259 אֶחָד 1 Kings 3:25; Isa. 19:18; Ezekiel 1:6 כה וַיֹּאמֶר הַמֶּלֶךְ, גִּזְרוּ אֶת-הַיֶּלֶד הַחַי לִשְׁנָיִם; וּתְנוּ אֶת-הַחֲצִי לְאַחַת, וְאֶת-הַחֲצִי לְאֶחָת. 25 And the king said: 'Divide the living child in two, and give half to the one, and half to the other.'

35241 לַאֲחֹתֵנוּ 1 Prep-ל| Noun - feminine singular construct | first person common plural 1) sister ; 1a) sister (same parents) ; 1b) half-sister (same father) ; 1c) relative ; 1c1)(metaph) of Israel's and Judah's relationship ; 1d) beloved ; 1d1) bride ; 1e) (fig.) of intimate connection ; 1f) another 269 אָחוֹת Song of Songs Cant. 8:8 ח אָחוֹת לָנוּ קְטַנָּה, וְשָׁדַיִם אֵין לָהּ; מַה־נַּעֲשֶׂה לַאֲחֹתֵנוּ, בַּיּוֹם שֶׁיְּדֻבַּר־בָּהּ. 8 We have a little sister, and she hath no breasts; what shall we do for our sister in the day when she shall be spoken for?

35242 לָאַט 2 Verb - Qal Perfect - third person masculine singular 1) (Qal) to cover 3813 לָאַט 2 Sam. 19:5; Job 15:11 ה וְהַמֶּלֶךְ לָאַט אֶת־פָּנָיו, וַיִּזְעַק הַמֶּלֶךְ קוֹל גָּדוֹל: בְּנִי, אַבְשָׁלוֹם, אַבְשָׁלוֹם, בְּנִי בְנִי. {ס} 5 And the king covered his face, and the king cried with a loud voice: 'O my son Absalom, O Absalom, my son, my son!' {S}

35243 לְאַט־ 2 לְאַט־לִי Prep-ל| Adverb 1) gentleness, softness ; 1a) gently ; 1b) flowing ; 1c) softly ; 1d) enchanter, necromancer (substantive) 328 אַט 2 Sam. 18:5; Isa. 8:6 ה וַיְצַו הַמֶּלֶךְ אֶת־יוֹאָב וְאֶת־אֲבִישַׁי וְאֶת־אִתַּי, לֵאמֹר, לְאַט־לִי, לַנַּעַר לְאַבְשָׁלוֹם; וְכָל־הָעָם שָׁמְעוּ, בְּצַוֹּת הַמֶּלֶךְ אֶת־כָּל־הַשָּׂרִים--עַל־דְּבַר אַבְשָׁלוֹם. 5 And the king commanded Joab and Abishai and Ittai, saying: 'Deal gently for my sake with the young man, even with Absalom.' And all the people heard when the king gave all the captains charge concerning Absalom.

35244 לְאִטִּי 1 Prep-ל| Adverb | first person common singular 1) gentleness, softness ; 1a) gently ; 1b) flowing ; 1c) softly ; 1d) enchanter, necromancer (substantive) 328 אַט Gen. 33:14 יד יַעֲבָר־נָא אֲדֹנִי, לִפְנֵי עַבְדּוֹ; וַאֲנִי אֶתְנָהֲלָה לְאִטִּי, לְרֶגֶל הַמְּלָאכָה אֲשֶׁר־לְפָנַי וּלְרֶגֶל הַיְלָדִים, עַד אֲשֶׁר־אָבֹא אֶל־אֲדֹנִי, שֵׂעִירָה. 14 Let my lord, I pray thee, pass over before his servant; and I will journey on gently, according to the pace of the cattle that are before me and according to the pace of the children, until I come unto my lord unto Seir.'

35245 לְאֹיֵב 1 Prep-ל| Verb - Qal Participle - masculine singular 1) (Qal) enemy ; 1a) personal ; 1b) national 341 אֹיֵב Jer. 6:25 כה אַל־תצאי (תֵּצְאוּ) הַשָּׂדֶה, וּבַדֶּרֶךְ אַל־תלכי (תֵּלֵכוּ): כִּי חֶרֶב לְאֹיֵב, מָגוֹר מִסָּבִיב. 25 Go not forth into the field, nor walk by the way; for there is the sword of the enemy, and terror on every side.

35246 לְאֹיְבֵי 1 Prep-ל| Verb - Qal Participle - masculine plural construct 1) (Qal) enemy ; 1a) personal ; 1b) national 341 אֹיֵב 1 Sam. 25:22 כב כֹּה־יַעֲשֶׂה אֱלֹהִים לְאֹיְבֵי דָוִד, וְכֹה יֹסִיף: אִם־אַשְׁאִיר מִכָּל־אֲשֶׁר־לוֹ עַד־הַבֹּקֶר, מַשְׁתִּין בְּקִיר. 22 God do so unto the enemies of David, and more also, if I leave of all that pertain to him by the morning light so much as one male.'--

35247 לְאֹיְבָיו 3 Prep-ל| Verb - Qal Participle - masculine plural construct | third person masculine singular 1) (Qal) enemy ; 1a) personal ; 1b) national 341 אֹיֵב Isa. 59:18; 66:6; Nah. 1:2 יח כְּעַל גְּמֻלוֹת, כְּעַל יְשַׁלֵּם--חֵמָה לְצָרָיו, גְּמוּל לְאֹיְבָיו; לָאִיִּים, גְּמוּל יְשַׁלֵּם. 18 According to their deeds, accordingly He will repay, fury to His adversaries, recompense to His enemies; to the islands He will repay recompense.

35248 לְאֹיְבַיִךְ 2 Prep-ל| Verb - Qal Participle - masculine plural construct | second feminine singular 1) (Qal) enemy ; 1a) personal ; 1b) national 341 אֹיֵב Isa. 62:8; Nah. 3:13 ח נִשְׁבַּע יְהוָה בִּימִינוֹ, וּבִזְרוֹעַ עֻזּוֹ: אִם־אֶתֵּן אֶת־דְּגָנֵךְ עוֹד מַאֲכָל, לְאֹיְבַיִךְ, וְאִם־יִשְׁתּוּ בְנֵי־נֵכָר תִּירוֹשֵׁךְ, אֲשֶׁר יָגַעַתְּ בּוֹ. 8 The LORD hath sworn by His right hand, and by the arm of His strength: Surely I will no more give thy corn to be food for thine enemies; and strangers shall not drink thy wine, for which thou hast laboured;

35249 לְאֹיְבֶיךָ 2 Prep-ל| Verb - Qal Participle - masculine plural construct | second person masculine singular 1) (Qal) enemy ; 1a) personal ; 1b) national 341 אֹיֵב Deut. 28:31, 68 לא שׁוֹרְךָ טָבוּחַ לְעֵינֶיךָ, וְלֹא תֹאכַל מִמֶּנּוּ--חֲמֹרְךָ גָּזוּל מִלְּפָנֶיךָ, וְלֹא יָשׁוּב לָךְ; צֹאנְךָ נְתֻנוֹת לְאֹיְבֶיךָ, וְאֵין לְךָ מוֹשִׁיעַ. 31 Thine ox shall be slain before thine eyes, and thou shalt not eat thereof; thine ass shall be violently taken away from before thy face, and shall not be restored to thee; thy sheep shall be given unto thine enemies; and thou shalt have none to save thee.

35250 לְאֹיְבִים 1 Prep-ל| Verb - Qal Participle - masculine plural 1) (Qal) enemy ; 1a) personal ; 1b) national 341 אֹיֵב Lam. 1:2 ב בָּכוֹ תִבְכֶּה בַּלַּיְלָה, וְדִמְעָתָהּ עַל לֶחֱיָהּ--אֵין־לָהּ מְנַחֵם, מִכָּל־אֹהֲבֶיהָ: כָּל־רֵעֶיהָ בָּגְדוּ בָהּ, הָיוּ לָהּ לְאֹיְבִים. {ס} 2 She weepeth sore in the night, and her tears are on her cheeks; she hath none to comfort her among all her lovers; all her friends have dealt treacherously with her, they are become her enemies. {S}

35251 לְאֵיד 1 Prep-ל| Noun - masculine singular construct 1) distress, burden, calamity ; 1a) burden (of the righteous) ; 1b) calamity (of nation) ; 1c) disaster (of wicked) ; 1d) day of calamity 343 אֵיד Prov. 17:5 ה לֹעֵג לָרָשׁ, חֵרֵף עֹשֵׂהוּ; שָׂמֵחַ לְאֵיד, לֹא יִנָּקֶה. 5 Whoso mocketh the poor blasphemeth his Maker; and he that is glad at calamity shall not be unpunished.

35252 לְאִיּוֹב 2 Prep-ל| Noun proper - masculine singular Job = |hated|; 1) a patriarch, the subject of the book of Job 347 אִיּוֹב Job 32:12; 42:10 יב וְעָדֵיכֶם, אֶתְבּוֹנָן: וְהִנֵּה אֵין לְאִיּוֹב מוֹכִיחַ--עוֹנֶה אֲמָרָיו מִכֶּם. 12 Yea, I attended unto you, and, behold, there was none that convinced Job, or that answered his words, among you.

35253 לְאִיזֶבֶל 2 Prep-ל| Noun proper - feminine singular Jezebel = |Baal exalts| or |Baal is husband to| or |unchaste|; 1) queen of Israel, wife of Ahab, daughter of Ethbaal 348 אִיזֶ֫בֶל 1 Kings 19:1; 21:23 א וַיַּגֵּד אַחְאָב לְאִיזֶבֶל, אֵת כָּל־אֲשֶׁר עָשָׂה אֵלִיָּהוּ, וְאֵת כָּל־אֲשֶׁר הָרַג אֶת־כָּל־הַנְּבִיאִים, בֶּחָרֶב. 1 And Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword.

35254 לָאִיִּים 2 Prep-ל| Article | Noun - masculine plural 1) coast, island, shore, region 339 אִי Isa. 42:15; 59:18 טו אַחֲרִיב הָרִים וּגְבָעוֹת, וְכָל־עֶשְׂבָּם אוֹבִישׁ; וְשַׂמְתִּי נְהָרוֹת לָאִיִּים, וַאֲגַמִּים אוֹבִישׁ. 15 I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and will dry up the pools.

35255 לְאִיִּים 1 Prep-ל| Noun - masculine plural 1) coast, island, shore, region 339 אִי Dan. 11:18 יח וישב (וְיָשֵׂם) פָּנָיו לְאִיִּים, וְלָכַד

רַבִּים; וְהִשְׁבִּית קָצִין חֶרְפָּתוֹ לוֹ, בִּלְתִּי חֶרְפָּתוֹ יָשִׁיב לוֹ. 18 After this shall he set his face
unto the isles, and shall take many; but a captain shall cause the reproach offered by him to
cease; yea, he shall cause his own reproach to return upon him.
35256 לָאָיִל 1 Prep-ל| Article | Noun - masculine singular 1) ram ;
1a) ram (as food) ; 1b) ram (as sacrifice) ; 1c) ram (skin dyed red, for tabernacle) ; 2) pillar,
door post, jambs, pilaster ; 3) strong man, leader, chief ; 4) mighty tree, terebinth 352
אָ֫יִל Num. 29:3 ג וּמִנְחָתָם--סֹלֶת, בְּלוּלָה בַשָּׁמֶן: שְׁלֹשָׁה עֶשְׂרֹנִים לַפָּר, שְׁנֵי עֶשְׂרֹנִים
לָאָיִל. 3 and their meal-offering, fine flour mingled with oil, three tenth parts for the
bullock, two tenth part for the ram,
35257 לָאַיִל 14 Prep-ל| Article | Noun - masculine singular 1) ram ;
1a) ram (as food) ; 1b) ram (as sacrifice) ; 1c) ram (skin dyed red, for tabernacle) ; 2) pillar,
door post, jambs, pilaster ; 3) strong man, leader, chief ; 4) mighty tree, terebinth 352
אָ֫יִל Num. 15:6, 11; 28:12, 14, 20, 28; 29:9, 14, 37; Ezek. 45:24; 46:5, 7, 11; Dan. 8:7;
(Num. 29:3
ו אוֹ לָאַיִל תַּעֲשֶׂה מִנְחָה, סֹלֶת שְׁנֵי עֶשְׂרֹנִים, בְּלוּלָה בַשֶּׁמֶן, שְׁלִשִׁית הַהִין. (לָאָיִל 6 Or
for a ram, thou shalt prepare for a meal-offering two tenth parts of an ephah of fine flour
mingled with the third part of a hin of oil;
35258 לָאֵילִים 1 Prep-ל| Article | Noun - masculine plural 1) ram ;
1a) ram (as food) ; 1b) ram (as sacrifice) ; 1c) ram (skin dyed red, for tabernacle) ; 2) pillar,
door post, jambs, pilaster ; 3) strong man, leader, chief ; 4) mighty tree, terebinth 352
אָ֫יִל Ezek. 34:17 יז וְאַתֵּנָה צֹאנִי, כֹּה אָמַר אֲדֹנָי יְהוִה: הִנְנִי שֹׁפֵט בֵּין־שֶׂה לָשֶׂה, לָאֵילִים
וְלָעַתּוּדִים. 17 And as for you, O My flock, thus saith the Lord GOD: Behold, I judge
between cattle and cattle, even the rams and the he-goats.
35259 לָאֵילִם 7 Prep-ל| Article | Noun - masculine plural 1) ram ;
1a) ram (as food) ; 1b) ram (as sacrifice) ; 1c) ram (skin dyed red, for tabernacle) ; 2) pillar,
door post, jambs, pilaster ; 3) strong man, leader, chief ; 4) mighty tree, terebinth 352
אָ֫יִל Num. 29:18, 21, 24, 27, 30, 33; Ezek. 40:10 יח וּמִנְחָתָם וְנִסְכֵּיהֶם לַפָּרִים
לָאֵילִם וְלַכְּבָשִׂים, בְּמִסְפָּרָם--כַּמִּשְׁפָּט. 18 and their meal-offering and their drink-offerings
for the bullocks, for the rams, and for the lambs, according to their number, after the ordinance;
35260 לְאָיִן 1 Prep-ל| Adverb 1) nothing, not, nought n ; 1a)
nothing, nought neg ; 1b) not ; 1c) to have not (of possession) adv ; 1d) without w/prep ; 1e)
for lack of 369 אַ֫יִן Isa. 40:23 כג הַנּוֹתֵן רוֹזְנִים, לְאָיִן; שֹׁפְטֵי אֶרֶץ, כַּתֹּהוּ
עָשָׂה. 23 That bringeth princes to nothing; He maketh the judges of the earth as a thing
of nought.
35261 לְאֵין 8 Prep-ל| Adverb 1) nothing, not, nought n ; 1a)
nothing, nought neg ; 1b) not ; 1c) to have not (of possession) adv ; 1d) without w/prep ; 1e)
for lack of 369 אַ֫יִן 1 Chr. 22:4; 2 Chr. 14:10, 12; 20:25; 21:18; 36:16; Ezr.
9:14; Neh. 8:10 ד וַעֲצֵי אֲרָזִים, לְאֵין מִסְפָּר: כִּי־הֵבִיאוּ הַצִּידֹנִים וְהַצֹּרִים עֲצֵי אֲרָזִים, לָרֹב--
לְדָוִיד. {פ} 4 and cedar-trees without number; for the Zidonians and they of Tyre
brought cedar-trees in abundance to David. {P}

35262 לָאֵיפָה 4 Prep-ל| Article | Noun - feminine singular 1) ephah ; 1a) a dry measure of quantity, equal to 3 seahs, 10 omers; the same as the liquid measure bath; (about 9 imperial gallons (40 l), rabbinical writings give sizes ofone-half this amount) ; 1b) the receptacle for measuring or holding that amount 374 אֵיפָה
Ezek. 45:24; 46:5, 7, 11 כד וּמִנְחָה, אֵיפָה לַפָּר וְאֵיפָה לָאַיִל--יַעֲשֶׂה; וְשֶׁמֶן, הִין לָאֵיפָה.
24 And he shall prepare a meal-offering, an ephah for a bullock, and an ephah for a ram, and a hin of oil to an ephah.

35263 לָאִישׁ 32 Prep-ל| Article | Noun - masculine singular 1) man ; 1a) man, male (in contrast to woman, female) ; 1b) husband ; 1c) human being, person (in contrast to God) ; 1d) servant ; 1e) mankind ; 1f) champion ; 1g) great man ; 2) whosoever ; 3) each (adjective) 376 אִישׁ Gen. 43:6, 11; 45:22; Lev. 17:4; 25:27; Num. 5:8; Deut. 22:16; 25:9; Jdg. 16:19; Ruth 3:3; 1 Sam. 2:15; 9:7; 17:26f; 26:23; 2 Sam. 12:4; 18:11; 1 Kings 8:39; 2 Kings 22:15; 2 Chr. 6:30; 34:23; Est. 6:9, 11; Job 2:4; Prov. 15:23; 20:3, 17; 24:29; Jer. 26:11, 16; Dan. 12:6; Mal. 2:12 ו וַיֹּאמֶר, יִשְׂרָאֵל, לָמָה הֲרֵעֹתֶם, לִי--לְהַגִּיד לָאִישׁ, הַעוֹד לָכֶם אָח. 6 And Israel said: 'Wherefore dealt ye so ill with me, as to tell the man whether ye had yet a brother?'

35264 לְאִישׁ 60 Prep-ל| Noun - masculine singular 1) man ; 1a) man, male (in contrast to woman, female) ; 1b) husband ; 1c) human being, person (in contrast to God) ; 1d) servant ; 1e) mankind ; 1f) champion ; 1g) great man ; 2) whosoever ; 3) each (adjective) 376 אִישׁ Gen. 29:19; 34:14; 38:25; Exod. 2:14; Lev. 19:20; 21:3; 22:12; 27:20; Num. 30:7; Deut. 21:15, 18; 22:23; 24:2; 25:5; 33:8; Jos. 10:21; Jdg. 20:38; Ruth 1:12f; 1 Sam. 2:25; 9:7f; 10:6; 11:9; 30:13; 2 Sam. 6:19; 12:4; 1 Kings 2:2; 2 Kings 4:7, 42; 15:20; 1 Chr. 16:3, 21; 2 Chr. 25:9; Job 35:8; Psalm 37:37; 62:13; Prov. 10:23; 14:7; 19:6; 22:7; 28:24; Jer. 3:1; 4:3; 10:23; 17:10; 23:36; 32:19; 35:13; Ezek. 1:11, 23; 3:26; 18:8; 44:25; 46:16; Daniel 9:7; Hos. 3:3; Mic. 5:6; Zech. 10:1 יט וַיֹּאמֶר לָבָן, טוֹב תִּתִּי אֹתָהּ לָךְ, מִתִּתִּי אֹתָהּ, לְאִישׁ אַחֵר; שְׁבָה, עִמָּדִי. 19 And Laban said: 'It is better that I give her to thee, than that I should give her to another man; abide with me.'

35265 לְאִישָׁהּ 5 Prep-ל| Noun - masculine singular construct | third person feminine singular 1) man ; 1a) man, male (in contrast to woman, female) ; 1b) husband ; 1c) human being, person (in contrast to God) ; 1d) servant ; 1e) mankind ; 1f) champion ; 1g) great man ; 2) whosoever ; 3) each (adjective) 376 אִישׁ
Gen. 3:6; Jdg. 13:6, 10; Ruth 2:1; 1 Sam. 1:22 ו וַתֵּרֶא הָאִשָּׁה כִּי טוֹב הָעֵץ לְמַאֲכָל וְכִי תַאֲוָה־הוּא לָעֵינַיִם, וְנֶחְמָד הָעֵץ לְהַשְׂכִּיל, וַתִּקַּח מִפִּרְיוֹ, וַתֹּאכַל; וַתִּתֵּן גַּם־לְאִישָׁהּ עִמָּהּ, וַיֹּאכַל.
6 And when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of the fruit thereof, and did eat; and she gave also unto her husband with her, and he did eat.

35266 לְאִישִׁי 2 שׁוּם־לְאִישִׁיkethib שִׂים־לְאִישִׁי ;qere; Prep-ל| Noun - masculine singular construct | first person common singular 1) man ; 1a) man, male (in contrast to woman, female) ; 1b) husband ; 1c) human being, person (in contrast to God) ; 1d) servant ; 1e) mankind ; 1f) champion ; 1g) great man ; 2) whosoever ; 3) each (adjective) 376 אִישׁ Gen. 30:18; 2 Sam. 14:7 יח וַתֹּאמֶר לֵאָה, נָתַן

אֱלֹהִים שְׂכָרִי, אֲשֶׁר־נָתַתִּי שִׁפְחָתִי, לְאִישִׁי; וַתִּקְרָא שְׁמוֹ, יִשָּׂשכָר. 18 And Leah said: 'God hath given me my hire, because I gave my handmaid to my husband. And she called his name Issachar.

35267 לְאִישֵׁךְ 1 Prep-לְ| Noun - masculine singular construct | second feminine singular 1) man ; 1a) man, male (in contrast to woman, female) ; 1b) husband ; 1c) human being, person (in contrast to God) ; 1d) servant ; 1e) mankind ; 1f) champion ; 1g) great man ; 2) whosoever ; 3) each (adjective) 376 אִישׁ 2 Kings 4:26 כו עַתָּה, רוּץ־נָא לִקְרָאתָהּ, וֶאֱמָר־לָהּ הֲשָׁלוֹם לָךְ הֲשָׁלוֹם לְאִישֵׁךְ, הֲשָׁלוֹם לַיָּלֶד; וַתֹּאמֶר, שָׁלוֹם. 26 Run, I pray thee, now to meet her, and say unto her: Is it well with thee? is it well with thy husband? is it well with the child?' And she answered: 'It is well.'

35268 לְאִיתִיאֵל 2 Prep-לְ| Noun proper - masculine singular Ithiel = |God is with me|; 1) the disciple to whom Agur gave proverbs ; 2) a Benjamite in Nehemiah's time 384 אִיתִיאֵל Prov. 30:1 x 2 א דִּבְרֵי, אָגוּר בִּן-יָקֶה-- הַמַּשָּׂא: נְאֻם הַגֶּבֶר, לְאִיתִיאֵל, לְאִיתִיאֵל וְאֻכָל. 1 The words of Agur the son of Jakeh; the burden. The man saith unto Ithiel, unto Ithiel and Ucal:

35269 לְאִיתָמָר 1 Prep-לְ| Noun proper - masculine singular Ithamar = |coast of palms|; 1) fourth and youngest son of Aaron 385 אִיתָמָר 1 Chr. 24:6 ו וַיִּכְתְּבֵם שְׁמַעְיָה בֶן־נְתַנְאֵל הַסּוֹפֵר מִן־הַלֵּוִי, לִפְנֵי הַמֶּלֶךְ וְהַשָּׂרִים וְצָדוֹק הַכֹּהֵן וַאֲחִימֶלֶךְ בֶּן־אֶבְיָתָר, וְרָאשֵׁי הָאָבוֹת, לַכֹּהֲנִים וְלַלְוִיִּם--בֵּית־אָב אֶחָד, אָחֻז לְאֶלְעָזָר, וְאָחֻז אָחֻז, לְאִיתָמָר. {פ} 6 And Shemaiah the son of Nethanel the scribe, who was of the Levites, wrote them in the presence of the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and the heads of the fathers' houses of the priests and of the Levites: one father's house being taken for Eleazar, and proportionately for Ithamar. {P}

35270 לְאֵיתָן 1 Prep-לְ| Noun proper - masculine singular Ethan = |enduring|; 1) an Ezrahite known for his wisdom ; 2) a grandson of Judah, father of Azariah ; 3) a Kohathite descendant of Levi ; 4) a Merarite son of Kushaiah, descendant of Levi 387 אֵיתָן Psalm 89:1 א מַשְׂכִּיל, לְאֵיתָן הָאֶזְרָחִי. 1 Maschil of Ethan the Ezrahite.

35271 לְאֵיתָנוֹ 1 Prep-לְ| Noun - masculine singular construct | third person masculine singular 1) perpetual, constant, perennial, ever-flowing ; 1a) ever-flowing (of a stream) ; 1b) permanence, permanent, enduring (fig.) 386 אֵיתָן Exod. 14:27 כז וַיֵּט מֹשֶׁה אֶת־יָדוֹ עַל־הַיָּם, וַיָּשָׁב הַיָּם לִפְנוֹת בֹּקֶר לְאֵיתָנוֹ, וּמִצְרַיִם, נָסִים לִקְרָאתוֹ; וַיְנַעֵר יְהוָה אֶת־מִצְרַיִם, בְּתוֹךְ הַיָּם. 27 And Moses stretched forth his hand over the sea, and the sea returned to its strength when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the sea.

35272 לֶאֱכוֹל 1 לֶאֱכוֹל־וְלִשְׁתּוֹת Prep-לְ| Verb - Qal Infinitive construct 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ;

1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Eccl. 5:17 יז הִנֵּה אֲשֶׁר־רָאִיתִי אָנִי, טוֹב אֲשֶׁר־יָפֶה לֶאֱכוֹל־וְלִשְׁתּוֹת וְלִרְאוֹת טוֹבָה בְּכָל־עֲמָלוֹ שֶׁיַּעֲמֹל תַּחַת־הַשֶּׁמֶשׁ מִסְפַּר יְמֵי־חַיָּו אֲשֶׁר־נָתַן־לוֹ הָאֱלֹהִים--כִּי־הוּא חֶלְקוֹ. 17 Behold that which I have seen: it is good, yea, it is comely for one to eat and to drink, and to enjoy pleasure for all his labour, wherein he laboureth under the sun, all the days of his life which God hath given him; for this is his portion.

35273 לֶאֱכוֹל 13 Prep-ל| Verb - Qal Infinitive construct 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל 1 Sam. 20:5, 24; 2 Sam. 13:9; 16:2; 17:29; 2 Kings 4:40; 2 Chr. 7:13; Eccl. 8:15; Ezek. 16:20; 44:3; Amos 7:2; Mic. 7:1; Hab. 1:8; (Eccl. 5:17 לֶאֱכוֹל־וְלִשְׁתּוֹת) ה וַיֹּאמֶר דָּוִד אֶל־יְהוֹנָתָן, הִנֵּה־חֹדֶשׁ מָחָר, וְאָנֹכִי יָשֹׁב־אֵשֵׁב עִם־הַמֶּלֶךְ, לֶאֱכוֹל; וְשִׁלַּחְתַּנִי וְנִסְתַּרְתִּי בַשָּׂדֶה, עַד הָעֶרֶב הַשְּׁלִשִׁית. 5 And David said unto Jonathan: 'Behold, to-morrow is the new moon, when I should sit with the king to eat; so let me go, that I may hide myself in the field unto the third day at even.

35274 לְאַכְזָב 1 Prep-ל| Noun - masculine singular 1) deceitful, treacherous, deception, lie, deceptive, disappointing 391 אַכְזָב Micah 1:14 יד לָכֵן תִּתְּנִי שִׁלּוּחִים, עַל מוֹרֶשֶׁת גַּת; בָּתֵּי אַכְזִיב לְאַכְזָב, לְמַלְכֵי יִשְׂרָאֵל. 14 Therefore shalt thou give a parting gift to Moresheth-gath; the houses of Achzib shall be a deceitful thing unto the kings of Israel.

35275 לְאַכְזָר 2 Prep-ל| Adjective - masculine singular 1) cruel, fierce 393 אַכְזָר Job 30:21; Lam. 4:3 כא תֵּהָפֵךְ לְאַכְזָר לִי; בְּעֹצֶם יָדְךָ תִשְׂטְמֵנִי. 21 Thou art turned to be cruel to me; with the might of Thy hand Thou hatest me.

35276 לְאַכְזָרִי 1 Prep-ל| Adjective - masculine singular 1) cruel 394 אַכְזָרִי Prov. 5:9 ט פֶּן־תִּתֵּן לַאֲחֵרִים הוֹדֶךָ; וּשְׁנֹתֶיךָ, לְאַכְזָרִי. 9 Lest thou give thy vigour unto others, and thy years unto the cruel;

35277 לָאֹכֵל 1 Prep-ל| Article | Verb - Qal Participle - masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Isa. 55:10 י כִּי כַּאֲשֶׁר יֵרֵד הַגֶּשֶׁם וְהַשֶּׁלֶג מִן־הַשָּׁמַיִם, וְשָׁמָּה לֹא יָשׁוּב--כִּי אִם־הִרְוָה אֶת־הָאָרֶץ, וְהוֹלִידָהּ וְהִצְמִיחָהּ; וְנָתַן זֶרַע לַזֹּרֵעַ,

וְלֶחֶם לָאֹכֵל. 10 For as the rain cometh down and the snow from heaven, and returneth
not thither, except it water the earth, and make it bring forth and bud, and give seed to the
sower and bread to the eater;
35278 לֶאֱכָל־ 6 לֶאֱכָל־לָחֶם Prep-לְ| Verb - Qal Infinitive construct
1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat,
devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of
sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6)
to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured,
consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to
eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ;
1e) (Piel) ; 1e1) consume 398 אָכַל Gen. 31:54; 37:25; Exod. 18:12; 2
Kings 4:8; Ezek. 44:3 נד וַיִּזְבַּח יַעֲקֹב זֶבַח בָּהָר, וַיִּקְרָא לְאֶחָיו לֶאֱכָל־לָחֶם; וַיֹּאכְלוּ לֶחֶם,
וַיָּלִינוּ בָּהָר. 54 And Jacob offered a sacrifice in the mountain, and called his brethren to
eat bread; and they did eat bread, and tarried all night in the mountain.
35279 לֶאֱכֹל 39 (אֱכֹל) Prep-לְ| Verb - Qal Infinitive construct
1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat,
devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of
sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6)
to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured,
consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to
eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ;
1e) (Piel) ; 1e1) consume 398 אָכַל Gen. 24:33; 28:20; 43:2, 32; Exod.
16:8; 32:6; Lev. 25:7; Deut. 12:17, 20; 31:17; Ruth 3:3; 1 Sam. 2:36; 9:13; 14:33f; 2 Sam. 11:11;
13:11; 18:8; 1 Kings 1:41; 18:42; 2 Kings 4:40; 18:27; Neh. 8:12; 9:36; Job 1:4; 34:3; Psalm
27:2; 59:16; 78:24; Prov. 30:14; Eccl. 5:18; 6:2; Isa. 23:18; 36:12; 56:9; Jer. 2:7; 15:3; 16:8;
Hab. 3:14 לג ויישם (וַיּוּשַׂם) לְפָנָיו, לֶאֱכֹל, וַיֹּאמֶר לֹא אֹכַל, עַד אִם־דִּבַּרְתִּי דְּבָרָי; וַיֹּאמֶר,
דַּבֵּר. 33 And there was set food before him to eat; but he said: 'I will not eat, until I
have told mine errand.' And he said: 'Speak on.'
35280 לְאָכְלָה 18 Prep-לְ| Noun - feminine singular 1) food ; 1a)
food, eating ; 1b) object of devouring, consuming ; 1b1) by wild beasts (figurative) ; 1b2) in
fire; 1b3) of judgment (figurative) 402 אָכְלָה Gen. 1:29f; 6:21; 9:3; Exod.
16:15; Lev. 11:39; 25:6; Jer. 12:9; Ezek. 15:4, 6; 21:37; 23:37; 29:5; 34:5, 8, 10; 35:12; 39:4
כט וַיֹּאמֶר אֱלֹהִים, הִנֵּה נָתַתִּי לָכֶם אֶת־כָּל־עֵשֶׂב זֹרֵעַ זֶרַע אֲשֶׁר עַל־פְּנֵי כָל־הָאָרֶץ, וְאֶת־כָּל־הָעֵץ
אֲשֶׁר־בּוֹ פְרִי־עֵץ, זֹרֵעַ זָרַע: לָכֶם יִהְיֶה, לְאָכְלָה. 29 And God said: 'Behold, I have given
you every herb yielding seed, which is upon the face of all the earth, and every tree, in which
is the fruit of a tree yielding seed--to you it shall be for food;
35281 לְאָכְלוֹ 2 Prep-לְ| Verb - Qal Infinitive construct | third person
masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human
subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4)
to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie,
pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by

men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Job 20:21; Ezek. 33:27 כא אֵין־שָׂרִיד לְאָכְלוֹ; עַל־כֵּן, לֹא־יָחִיל טוּבוֹ. 21 There was nothing left that he devoured not--therefore his prosperity shall not endure.

35282 לָאֵל 11 Preposition | Noun - masculine singular 1) god, god-likeone, mightyone ; 1a) mighty men, men of rank, mighty heroes ; 1b) angels ; 1c) god, false god, (demons, imaginations) ; 1d) God, theone true God, Jehovah ; 2) mighty things in nature ; 3) strength, power 410 אֵל Gen. 35:1, 3; Num. 3:24; Job 13:8; 21:14; 22:17; 31:28; 33:6; 34:10, 37; Psalms 57:3 א וַיֹּאמֶר אֱלֹהִים אֶל־יַעֲקֹב, קוּם עֲלֵה בֵית־אֵל וְשֶׁב־שָׁם; וַעֲשֵׂה־שָׁם מִזְבֵּחַ--לָאֵל הַנִּרְאֶה אֵלֶיךָ, בְּבָרְחֲךָ מִפְּנֵי עֵשָׂו אָחִיךָ. 1 And God said unto Jacob: 'Arise, go up to Beth-el, and dwell there; and make there an altar unto God, who appeared unto thee when thou didst flee from the face of Esau thy brother.'

35283 לְאַל 1 Prep-ל| Adverb 1) not, no, nor, neither, nothing (as wish or preference) ; 1a) do not, let not (with a verb) ; 1b) letthere not be (with a verb understood) ; 1c) not, no (with substantive) ; 1d) nothing (as substantive) 408 אַל Job 24:25 כה וְאִם-לֹא אֵפוֹ, מִי יַכְזִיבֵנִי; וְיָשֵׂם לְאַל, מִלָּתִי. 25 And if it be not so now, who will prove me a liar, and make my speech nothing worth?

35284 לְאֵל 15 Prep-ל| Noun - masculine singular construct 1) god, god-like one, mighty one ; 1a) mighty men, men of rank, mighty heroes ; 1b) angels ; 1c) god, false god, (demons, imaginations) ; 1d) God, theone true God, Jehovah ; 2) mighty things in nature ; 3) strength, power 410 אֵל Gen. 14:18f; 31:29; Exod. 34:14; Deut. 28:32; Neh. 5:5; Psalm 42:3, 9f; 44:21; 81:10; 136:26; Prov. 3:27; Isa. 44:17; Mic. 2:1 יח וּמַלְכִּי־צֶדֶק מֶלֶךְ שָׁלֵם, הוֹצִיא לֶחֶם וָיָיִן; וְהוּא כֹהֵן, לְאֵל עֶלְיוֹן. 18 And Melchizedek king of Salem brought forth bread and wine; and he was priest of God the Most High.

35285 לָאֵלֶּה 5 Prep-ל| ProNoun - common plural 1)these ; 1a) used before antecedent ; 1b) used following antecedent 428 אֵלֶּה Gen. 31:43; Num. 26:53; 1 Kings 22:17; 2 Chr. 18:16; Mic. 2:6 מג וַיַּעַן לָבָן וַיֹּאמֶר אֶל־יַעֲקֹב, הַבָּנוֹת בְּנֹתַי וְהַבָּנִים בָּנַי וְהַצֹּאן צֹאנִי, וְכֹל אֲשֶׁר־אַתָּה רֹאֶה, לִי־הוּא; וְלִבְנֹתַי מָה־אֶעֱשֶׂה לָאֵלֶּה, הַיּוֹם, אוֹ לִבְנֵיהֶן, אֲשֶׁר יָלָדוּ. 43 And Laban answered and said unto Jacob: 'The daughters are my daughters, and the children are my children, and the flocks are my flocks, and all that thou seest is mine; and what can I do this day for these my daughters, or for their children whom they have borne?

35286 לֶאֱלָהּ 5 Prep-ל| Noun - masculine singular construct 1) god, God ; 1a) god, heathen deity ; 1b) God (of Israel) 426 אֱלָהּ Ezr. 5:12; 6:9f; 7:15; Dan. 2:19 יב לָהֵן, מִן־דִּי הַרְגִּזוּ אֲבָהָתַנָא לֶאֱלָהּ שְׁמַיָּא--יְהַב הִמּוֹ, בְּיַד נְבוּכַדְנֶצַּר מֶלֶךְ־בָּבֶל כסדיא (כַּסְדָּאָה); וּבַיְתָה דְנָה סַתְרֵהּ, וְעַמָּה הַגְלִי לְבָבֶל. {ס} 12 But because that our fathers had provoked the God of heaven, He gave them into the hand of Nebuchadnezzar king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon. {S}

35287 לְאָלָה 5 Prep-ל| Noun - feminine singular 1) oath ; 2) oath
of covenant ; 3) curse ; 3a) from God ; 3b) from men ; 4) execration 423 אָלָה
Num. 5:21, 27; Jer. 29:18; 42:18; 44:12 כא וְהִשְׁבִּיעַ הַכֹּהֵן אֶת-הָאִשָּׁה, בִּשְׁבֻעַת הָאָלָה,
וְאָמַר הַכֹּהֵן לָאִשָּׁה, יִתֵּן יְהוָה אוֹתָךְ לְאָלָה וְלִשְׁבֻעָה בְּתוֹךְ עַמֵּךְ--בְּתֵת יְהוָה אֶת-יְרֵכֵךְ נֹפֶלֶת, וְאֶת-
בִּטְנֵךְ צָבָה. 21 then the priest shall cause the woman to swear with the oath of cursing,
and the priest shall say unto the woman--the LORD make thee a curse and an oath among thy
people, when the LORD doth make thy thigh to fall away, and thy belly to swell;
35288 לְאֵלֶּה 1 Prep-ל| ProNoun - common plural 1)these ; 1a)
used before antecedent ; 1b) used following antecedent 428 אֵ֫לֶּה 1
Chronicles 26:12 יב לְאֵלֶּה מַחְלְקוֹת הַשֹּׁעֲרִים לְרָאשֵׁי הַגְּבָרִים, מִשְׁמָרוֹת--לְעֻמַּת
אֲחֵיהֶם: לְשָׁרֵת, בְּבֵית יְהוָה. 12 These courses of the doorkeepers, even the chief men,
had wards over against their brethren, to minister in the house of the LORD.
35289 לֵאלָהֲהוֹן 1 Prep-ל| Noun - masculine singular construct | third
person masculine plural 1) god, God ; 1a) god, heathen deity ; 1b) God (of Israel)
426 אֱלָהּ Dan. 3:28 כח עָנֵה נְבוּכַדְנֶצַּר וְאָמַר, בְּרִיךְ אֱלָהֲהוֹן דִּי־שַׁדְרַךְ מֵישַׁךְ
וַעֲבֵד נְגוֹ, דִּי־שְׁלַח מַלְאֲכֵהּ וְשֵׁיזִב לְעַבְדוֹהִי, דִּי הִתְרְחִצוּ עֲלוֹהִי; וּמִלַּת מַלְכָּא, שַׁנִּיו, וִיהַבוּ גשמיהון
(גֶשְׁמְהוֹן) דִּי לָא־יִפְלְחוּן וְלָא־יִסְגְּדוּן לְכָל־אֱלָהּ, לָהֵן לֵאלָהֲהוֹן. 28 Nebuchadnezzar spoke
and said: 'Blessed be the God of Shadrach, Meshach, and Abed-nego, who hath sent His angel,
and delivered His servants that trusted in Him, and have changed the king's word, and have
yielded their bodies, that they might not serve nor worship any god, except their own God.
35290 לֵאלֹהוֹ 1 Prep-ל| Noun - masculine singular construct | third
person masculine singular 1) God ; 2) false god 433 אֱלוֹהַּ Hab.
1:11 יא אָז חָלַף רוּחַ וַיַּעֲבֹר, וְאָשֵׁם: זוּ כֹחוֹ, לֵאלֹהוֹ. 11 Then their spirit doth pass
over and transgress, and they become guilty: even they who impute their might unto their god.
35291 לֵאלָהַי 1 Prep-ל| Noun - masculine plural construct | first person
common singular 1) god, God ; 1a) god, heathen deity ; 1b) God (of Israel) 426
אֱלָהּ Dan. 3:14 יד עָנֵה נְבוּכַדְנֶצַּר, וְאָמַר לְהוֹן, הַצְדָּא, שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ: לֵאלָהַי,
לָא אִיתֵיכוֹן פָּלְחִין, וּלְצֶלֶם דַּהֲבָא דִּי הֲקֵימֶת, לָא סָגְדִין. 14 Nebuchadnezzar spoke and said
unto them: 'Is it true, O Shadrach, Meshach, and Abed-nego, that ye serve not my gods, nor
worship the golden image which I have set up?
35292 לֵאלָהֵי 1 Prep-ל| Noun - masculine plural construct 1) god,
God ; 1a) god, heathen deity ; 1b) God (of Israel) 426 אֱלָהּ Dan. 5:4
ד אִשְׁתִּיו, חַמְרָא; וְשַׁבַּחוּ לֵאלָהֵי דַּהֲבָא וְכַסְפָּא, נְחָשָׁא פַרְזְלָא--אָעָא וְאַבְנָא. 4 They drank
wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone.
35293 לֵאלֹהָי 1 Prep-ל| Noun - masculine plural construct | first person
common singular 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d)
gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works
or special possessions of God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים
Psalm 69:4 ד יָגַעְתִּי בְקָרְאִי, נִחַר גְּרוֹנִי: כָּלוּ עֵינַי--מְיַחֵל, לֵאלֹהָי. 4 I am weary of
my crying; my throat is dried; mine eyes fail while I wait for my God.

35294 לֵאלֹהַי 2 Prep-ל| Noun - masculine plural construct | first person common singular 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים
Psalm 104:33; 146:2 לג אָשִׁירָה לַיהוָה בְּחַיָּי; אֲזַמְּרָה לֵאלֹהַי בְּעוֹדִי. 33 I will sing unto the LORD as long as I live; I will sing praise to my God while I have any being.

35295 לֵאלֹהֵי 15 Prep-ל| Noun - masculine plural construct 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים Gen. 46:1; 1 Sam. 6:5; 1 Chr. 4:10; 2 Chr. 17:4; 20:33; 28:23; 29:7; 34:3; Ezr. 8:35; Psalm 75:10; 81:2, 5; 136:2; Mic. 6:6; 7:7 א וַיִּסַּע יִשְׂרָאֵל וְכָל־אֲשֶׁר־לוֹ, וַיָּבֹא בְּאֵרָה שָּׁבַע; וַיִּזְבַּח זְבָחִים, לֵאלֹהֵי אָבִיו יִצְחָק.
1 And Israel took his journey with all that he had, and came to Beer-sheba, and offered sacrifices unto the God of his father Isaac

35296 לֵאלֹהֵיהֶם 7 Prep-ל| Noun - masculine plural construct | third person masculine plural 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים
Gen. 46:1; 1 Sam. 6:5; 1 Chr. 4:10; 2 Chr. 17:4; 20:33; 28:23; 29:7; 34:3; Ezr. 8:35; Psalms 75:10; 81:2, 5; 136:2; Mic. 6:6; 7:7 א וַיִּסַּע יִשְׂרָאֵל וְכָל־אֲשֶׁר־לוֹ, וַיָּבֹא בְּאֵרָה שָּׁבַע; וַיִּזְבַּח זְבָחִים, לֵאלֹהֵי אָבִיו יִצְחָק. 1 And Israel took his journey with all that he had, and came to Beer-sheba, and offered sacrifices unto the God of his father Isaac.

35297 לֵאלֹהֵיהֶן 2 Prep-ל| Noun - masculine plural construct | third feminine plural 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים
Num. 25:2; 1 Kings 11:8 ב וַתִּקְרֶאןָ לָעָם, לְזִבְחֵי אֱלֹהֵיהֶן; וַיֹּאכַל הָעָם, וַיִּשְׁתַּחֲווּ לֵאלֹהֵיהֶן.
2 And they called the people unto the sacrifices of their gods; and the people did eat, and bowed down to their gods.

35298 לֵאלֹהָיו 5 Prep-ל| Noun - masculine plural construct | third person masculine singular 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים
Lev. 21:7; Num. 25:13; 2 Chr. 31:21; Neh. 13:26; Jer. 48:35 ז אִשָּׁה זֹנָה וַחֲלָלָה לֹא יִקָּחוּ, וְאִשָּׁה גְּרוּשָׁה מֵאִישָׁהּ לֹא יִקָּחוּ: כִּי-קָדֹשׁ הוּא, לֵאלֹהָיו. 7 They shall not take a woman that is a harlot, or profaned; neither shall they take a woman put away from her husband; for he is holy unto his God.

35299 לֵאלֹהֵיכֶם 3 Prep-ל| Noun - masculine plural construct | second person masculine plural 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים

Exod. 8:21; Num. 15:40; Ezr. 4:2 כא וַיִּקְרָא פַרְעֹה, אֶל־מֹשֶׁה וּלְאַהֲרֹן; וַיֹּאמֶר, לְכוּ זִבְחוּ
לֵאלֹהֵיכֶם--בָּאָרֶץ. 21 And Pharaoh called for Moses and for Aaron, and said: 'Go ye,
sacrifice to your God in the land.'

35300 לֵאלָהָיִךְ 1 Noun - common masculine plural construct | suffix
second person masculine singular Ed:WTS and L against BHS | particle preposition Ed:WTS
and L against BHS 1) god, God ; 1a) god, heathen deity ; 1b) God (of Israel)
426 אֱלָהּ Daniel 3:18 יח וְהֵן לָא, יְדִיעַ לֶהֱוֵא־לָךְ מַלְכָּא; דִּי לאלהיך
(לֵאלָהָךְ), לָא־איתינא (אִיתַנָא) פָלְחִין, וּלְצֶלֶם דַּהֲבָא דִּי הֲקֵימְתָּ, לָא נִסְגֻּד. {ס} 18 But if
not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden
image which thou hast set up.' {S}

35301 לֵאלָהַיִךְ 1 לֵאלָהָךְqere; Noun - common masculine plural
construct | suffix second person masculine singular kethib | particle preposition kethib
1) god, God ; 1a) god, heathen deity ; 1b) God (of Israel) 426 אֱלָהּ Daniel
3:12 יב אִיתַי גֻּבְרִין יְהוּדָאיִן, דִּי־מַנִּיתָ יָתְהוֹן עַל־עֲבִידַת מְדִינַת בָּבֶל, שַׁדְרַךְ מֵישַׁךְ, וַעֲבֵד
נְגוֹ--גֻּבְרַיָּא אִלֵּךְ, לָא־שָׂמוּ עליך (עֲלָךְ) מַלְכָּא טְעֵם, לאלהיך (לֵאלָהָךְ) לָא פָלְחִין, וּלְצֶלֶם דַּהֲבָא דִּי
הֲקֵימְתָּ לָא סָגְדִין. {ס} 12 There are certain Jews whom thou hast appointed over the
affairs of the province of Babylon, Shadrach, Meshach, and Abed-nego; these men, O king, have
not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set
up.' {S}

35302 לָאֱלֹהִים 1 Prep-ל| Article | Noun - masculine plural 1)
(plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of
God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים Exod. 22:19 יט זֹבֵחַ
לָאֱלֹהִים, יָחֳרָם--בִּלְתִּי לַיהוָה, לְבַדּוֹ. 19 He that sacrificeth unto the gods, save unto the
LORD only, shall be utterly destroyed.

35303 לֵאלֹהִים 78 prep Noun - common masculine plural 1)
(plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of
God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים Gen. 17:7f; 28:21; 39:9;
40:8; Exod. 4:16; 6:7; 18:12; 22:19; 29:45; Lev. 11:45; 22:33; 25:38; 26:12, 45; Num. 15:41;
Deut. 1:17; 26:17; 29:12; 30:17; Jdg. 8:33; 2 Sam. 7:24; 15:32; 2 Kings 5:17; 22:17; 1 Chr. 5:20;
17:22; 2 Chr. 1:8; 13:8; 20:15; 25:14; 28:25; 34:25; Neh. 12:46; Job 1:22; Psalm 42:3, 6, 12;
43:5; 47:2, 10; 49:8; 50:14; 57:3; 62:6, 12; 66:1, 3; 68:5, 32f, 35; 81:2; Eccl. 5:3; Jer. 1:16; 7:18,
23; 11:4; 19:4, 13; 22:9; 24:7; 30:22; 31:1, 33; 32:29, 38; 44:3, 5, 8, 15; Ezek. 11:20; 14:11;
34:24; 36:28; 37:23, 27; Jon. 3:3; Zech. 8:8 ז וַהֲקִמֹתִי אֶת־בְּרִיתִי בֵּינִי וּבֵינֶךָ, וּבֵין זַרְעֲךָ
אַחֲרֶיךָ לְדֹרֹתָם--לִבְרִית עוֹלָם: לִהְיוֹת לְךָ לֵאלֹהִים, וּלְזַרְעֲךָ אַחֲרֶיךָ. 7 And I will establish
My covenant between Me and thee and thy seed after thee throughout their generations for an
everlasting covenant, to be a God unto thee and to thy seed after thee.

35304 לֵאלֹהֵינוּ 9 Prep-ל| Noun - masculine plural construct | first person
common plural 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ;
2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or

special possessions of God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים
Exod. 5:8; Deut. 32:3; Ezr. 4:3; 10:3; Psalms 40:4; 147:7; Isa. 40:3; 61:2; Zech. 9:7 ח
וְאֶת־מַתְכֹּנֶת הַלְּבֵנִים אֲשֶׁר הֵם עֹשִׂים תְּמוֹל שִׁלְשֹׁם, תָּשִׂימוּ עֲלֵיהֶם--לֹא תִגְרְעוּ, מִמֶּנּוּ: כִּי־נִרְפִּים הֵם--
עַל־כֵּן הֵם צֹעֲקִים לֵאמֹר, נֵלְכָה נִזְבְּחָה לֵאלֹהֵינוּ. 8 And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish aught thereof; for they are idle; therefore they cry, saying: Let us go and sacrifice to our God.

35305 לֵאלָהָךְ 1 לֵאלָהָיִךְkethib; Noun - common masculine singular construct | suffix second person masculine singular qere | particle preposition qere
1) god, God ; 1a) god, heathen deity ; 1b) God (of Israel) 426 אֱלָהּ Daniel 3:12 יב אִיתַי גֻּבְרִין יְהוּדָאִין, דִּי־מַנִּיתָ יָתְהוֹן עַל־עֲבִידַת מְדִינַת בָּבֶל, שַׁדְרַךְ מֵישַׁךְ, וַעֲבֵד נְגוֹ--גֻּבְרַיָּא אִלֵּךְ, לָא־שָׂמוּ עליך (עֲלָךְ) מַלְכָּא טְעֵם, לאלהיך (לֵאלָהָךְ) לָא פָלְחִין, וּלְצֶלֶם דַּהֲבָא דִּי הֲקֵימְתָּ לָא סָגְדִין. {ס} 12 There are certain Jews whom thou hast appointed over the affairs of the province of Babylon, Shadrach, Meshach, and Abed-nego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.' {S}

35306 לֶאֱלוּל 1 Prep-ל| Noun proper - feminine singular Elul = |nothingness|; 1) sixth Jewish month corresponding to modern Aug. orSep. 435 אֱלוּל Neh. 6:15 טו וַתִּשְׁלַם, הַחוֹמָה, בְּעֶשְׂרִים וַחֲמִשָּׁה, לֶאֱלוּל--לַחֲמִשִּׁים וּשְׁנַיִם, יוֹם. {פ} 15 So the wall was finished in the twenty and fifth day of the month Elul, in fifty and two days. {P}

35307 לֶאֱלוֹהַּ 2 Prep-ל| Noun - masculine singular 1) God ; 2) false god 433 אֱלוֹהַּ Job 12:4; 36:2 ד שְׂחֹק לְרֵעֵהוּ, אֶהְיֶה--קֹרֵא לֶאֱלוֹהַּ, וַיַּעֲנֵהוּ; שְׂחוֹק, צַדִּיק תָּמִים. 4 I am as one that is a laughing-stock to his neighbour, a man that called upon God, and He answered him; the just, the innocent man is a laughing-stock,

35308 לְאֵלוֹן 1 Prep-ל| Noun proper - masculine singular Elon = |terebinth, mighty|; 1) Hittite, father-in-law of Esau ; 2) second son of Zebulun ; 3) Zebulonite judge of Israel ; 4) town in Dan 356 אֵילוֹן Num. 26:26 כו בְּנֵי זְבוּלֻן, לְמִשְׁפְּחֹתָם--לְסֶרֶד מִשְׁפַּחַת הַסַּרְדִּי, לְאֵלוֹן מִשְׁפַּחַת הָאֵלֹנִי; לְיַחְלְאֵל--מִשְׁפַּחַת, הַיַּחְלְאֵלִי. 26 The sons of Zebulun after their families: of Sered, the family of the Seredites; of Elon, the family of the Elonites; of Jahleel, the family of the Jahleelites.

35309 לֶאֱלִימֶלֶךְ 2 Prep-ל| Noun proper - masculine singular Elimelech = |my God is king|; 1) Naomi's husband 458 אֱלִימֶ֫לֶךְ Ruth 4:3, 9 ג וַיֹּאמֶר, לַגֹּאֵל, חֶלְקַת הַשָּׂדֶה, אֲשֶׁר לְאָחִינוּ לֶאֱלִימֶלֶךְ: מָכְרָה נָעֳמִי, הַשָּׁבָה מִשְּׂדֵה מוֹאָב.
3 And he said unto the near kinsman: 'Naomi, that is come back out of the field of Moab, selleth the parcel of land, which was our brother Elimelech's;

35310 לֶאֱלִיעֶזֶר 3 Prep-ל| Noun proper - masculine singular Eliezer = |God is help|; 1) Abraham's Damascene servant ; 2) a son of Moses ; 3) a Benjamite ; 4) a priest who helped move the ark ; 5) a Reubenite ; 6) a prophet who spoke to Jehoshaphat ; 7) a Levite chief ; 8) son of Harim ; 9) priest with foreign wife 461 אֱלִיעֶ֫זֶר 1 Chr. 23:17; 26:25; Ezr. 8:16 יז וַיִּהְיוּ בְנֵי־אֱלִיעֶזֶר, רְחַבְיָה הָרֹאשׁ; וְלֹא־הָיָה לֶאֱלִיעֶזֶר בָּנִים

אֲחֵרִים, וּבְנֵי רְחַבְיָה רָבוּ לְמָעְלָה. {ס}   17 And the sons of Eliezer were: Rehabiah the
chief. And Eliezer had no other sons; but the sons of Rehabiah were very many. {S}

35311   לֶאֱלִיפַז   2   Prep-ל| Noun proper - masculine singular   Eliphaz
= |my God is (fine) gold|; 1) Esau's son, father of Teman ; 2) the Temanite friend of Job
464   אֱלִיפָז   Gen. 36:12 x 2   יב וְתִמְנַע הָיְתָה פִילֶגֶשׁ, לֶאֱלִיפַז בֶּן־עֵשָׂו, וַתֵּלֶד
לֶאֱלִיפַז, אֶת־עֲמָלֵק; אֵלֶּה, בְּנֵי עָדָה אֵשֶׁת עֵשָׂו.   12 And Timna was concubine to Eliphaz
Esau's son; and she bore to Eliphaz Amalek. These are the sons of Adah Esau's wife.

35312   לְאֶלְיָקִים   1   Prep-ל| Noun proper - masculine singular   Eliakim
= |God raises| or |God sets up|; 1) the son of Hilkiah, master of Hezekiah's household; 2)
Josiah's son, enthroned by Pharaoh ; 3) a priest who assisted Nehemiah   471
אֶלְיָקִים   Isa. 22:20   כ וְהָיָה, בַּיּוֹם הַהוּא; וְקָרָאתִי לְעַבְדִּי, לְאֶלְיָקִים בֶּן־חִלְקִיָּהוּ.
20 And it shall come to pass in that day, that I will call my servant Eliakim the son of Hilkiah;

35313   לְאֶלְיָשִׁיב   1   Prep-ל| Noun proper - masculine singular
Eliashib = |God restores|; 1) a priest in David's reign ; 2) a descendant of David ; 3) a high
priest in Nehemiah's time; 4) a temple singer with foreign wife ; 5)one of the line of Zattu ;
6)one of the line of Bani   475   אֶלְיָשִׁיב   1 Chr. 24:12   יב
לְאֶלְיָשִׁיב, {ר} עַשְׁתֵּי עָשָׂר, {ס} לְיָקִים, שְׁנֵים עָשָׂר. {ס}   12 the eleventh to Eliashib,
the twelfth to Jakim;

35314   לֶאֱלִישָׁע   1   Prep-ל| Noun proper - masculine singular   Elisha
= |God is salvation|; 1) the great prophet who succeeded Elijah   477   אֱלִישָׁע
2 Kings 5:9   ט וַיָּבֹא נַעֲמָן, בְּסוּסָו וּבְרִכְבּוֹ; וַיַּעֲמֹד פֶּתַח־הַבַּיִת, לֶאֱלִישָׁע.   9 So Naaman
came with his horses and with his chariots, and stood at the door of the house of Elisha.

35315   לֶאֱלִיָּתָה   1   Prep-ל| Noun proper - masculine singular
Eliathah = |God has come|; 1) a Hemanite musician in David's court   448
אֱלִיאָתָה   1 Chr. 25:27   כז לְעֶשְׂרִים, לֶאֱלִיָּתָה־־בָּנָיו {ר} וְאֶחָיו, שְׁנֵים עָשָׂר. {ס}
27 For the twentieth to Eliathah, his sons and his brethren, twelve;

35316   לְאֻלָם   2   Prep-ל| Noun - masculine singular construct   1)
porch ; 1a) inSolomon's temple ; 1b) inSolomon's palace ; 1c) in temple of Ezekiel's vision
197   אוּלָם   1 Kings 7:21; Ezek. 40:40   כא וַיָּקֶם, אֶת־הָעַמֻּדִים, לְאֻלָם, הַהֵיכָל;
וַיָּקֶם אֶת־הָעַמּוּד הַיְמָנִי, וַיִּקְרָא אֶת־שְׁמוֹ יָכִין, וַיָּקֶם אֶת־הָעַמּוּד הַשְּׂמָאלִי, וַיִּקְרָא אֶת־שְׁמוֹ בֹּעַז.
21 And he set up the pillars at the porch of the temple; and he set up the right pillar, and
called the name thereof Jachin; and he set up the left pillar, and called the name thereof Boaz.

35317   לְאִלֵּם   1   Prep-ל| Adjective - masculine singular   1) mute,
silent, dumb, unable to speak   483   אִלֵּם   Prov. 31:8   ח פְּתַח-פִּיךָ
לְאִלֵּם; אֶל-דִּין, כָּל-בְּנֵי חֲלוֹף.   8 Open thy mouth for the dumb, in the cause of all such as
are appointed to destruction.

35318   לָאֵלַמּוֹת   1   Prep-ל| Article | Noun - masculine plural   1)
porch, vestibule, portico   361   אֵילַמִּים   Ezek. 40:16   טז וְחַלֹּונוֹת אֲטֻמוֹת
אֶל־הַתָּאִים וְאֶל אֵלֵיהֵמָּה לִפְנִימָה לַשַּׁעַר, סָבִיב סָבִיב, וְכֵן, לָאֵלַמּוֹת; וְחַלּוֹנוֹת סָבִיב סָבִיב, לִפְנִימָה,
וְאֶל־אַיִל, תִּמֹרִים.   16 And there were narrow windows to the cells and to their posts

within the gate round about, and likewise to the arches; and windows were round about inward; and upon each post were palm-trees.

35319 לַאֲלֻמָּתִי 1 Prep-ל| Noun - feminine singular construct | first person common singular 1) sheaf (as something bound) ; 1a) of Israel returning from exile (fig.) 485 אֲלֻמִּים Gen. 37:7 ז וְהִנֵּה אֲנַחְנוּ מְאַלְּמִים אֲלֻמִּים, בְּתוֹךְ הַשָּׂדֶה, וְהִנֵּה קָמָה אֲלֻמָּתִי, וְגַם־נִצָּבָה; וְהִנֵּה תְסֻבֶּינָה אֲלֻמֹּתֵיכֶם, וַתִּשְׁתַּחֲוֶיןָ לַאֲלֻמָּתִי. 7 for, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves came round about, and bowed down to my sheaf.'

35320 לְאֶלְעָזָר 3 Prep-ל| Noun proper - masculine singular Eleazar = |God has helped|; 1) the high priest son of Aaron ; 2) Abinadab's son who cared for the ark ; 3) the priest who rebuilt and dedicated the restored walls of Jerusalem in time of Ezra ; 4)one of David's mighty warriors ; 5) a Levite ; 6)one of the line of Parosh 499 אֶלְעָזָר Num. 31:29, 41; 1 Chr. 24:6 כט מִמַּחֲצִיתָם, תִּקָּחוּ; וְנָתַתָּה לְאֶלְעָזָר הַכֹּהֵן, תְּרוּמַת יְהוָה. 29 take it of their half, and give it unto Eleazar the priest, as a portion set apart for the LORD.

35321 לָאֶלֶף 2 Prep-ל| Article | Number - masculine singular 1) a thousand ; 1a) as numeral ; 2) a thousand, company ; 2a) as a company of men underone leader, troops 505 אֶ֫לֶף Jdg. 20:10; Isa. 60:22 וְלָקַחְנוּ עֲשָׂרָה אֲנָשִׁים לַמֵּאָה לְכֹל שִׁבְטֵי יִשְׂרָאֵל, וּמֵאָה לָאֶלֶף וְאֶלֶף לָרְבָבָה, לָקַחַת צֵדָה, לָעָם--לַעֲשׂוֹת, לְבוֹאָם לְגֶבַע בִּנְיָמִן, כְּכָל־הַנְּבָלָה, אֲשֶׁר עָשָׂה בְּיִשְׂרָאֵל. 10 and we will take ten men of a hundred throughout all the tribes of Israel, and a hundred of a thousand, and a thousand out of ten thousand, to fetch victuals for the people, that they may do, when they come to Gibeah of Benjamin, according to all the wantonness that they have wrought in Israel.'

35322 לְאָלֶף 1 Prep-ל| Number - masculine singular 1) a thousand ; 1a) as numeral ; 2) a thousand, company ; 2a) as a company of men underone leader, troops 505 אֶ֫לֶף 1 Chr. 12:15 טו אֵלֶּה מִבְּנֵי־גָד, רָאשֵׁי הַצָּבָא; אֶחָד לְמֵאָה הַקָּטָן, וְהַגָּדוֹל לְאָלֶף. 15 These of the sons of Gad were captains of the host; he that was least was equal to a hundred, and the greatest to a thousand.

35323 לְאֶלֶף 3 Prep-ל| Number - masculine singular construct 1) a thousand ; 1a) as numeral ; 2) a thousand, company ; 2a) as a company of men underone leader, troops 505 אֶ֫לֶף Deut. 7:9; 1 Chr. 16:15; Psalms 105:8 ט וְיָדַעְתָּ, כִּי־יְהוָה אֱלֹהֶיךָ הוּא הָאֱלֹהִים: הָאֵל, הַנֶּאֱמָן--שֹׁמֵר הַבְּרִית וְהַחֶסֶד לְאֹהֲבָיו וּלְשֹׁמְרֵי מִצְוֹתָו, לְאֶלֶף דּוֹר. 9 Know therefore that the LORD thy God, He is God; the faithful God, who keepeth covenant and mercy with them that love Him and keep His commandments to a thousand generations;

35324 לְאַלְפֵי 3 Prep-ל| Number - masculine plural construct 1) a thousand ; 1a) as numeral ; 2) a thousand, company ; 2a) as a company of men underone leader, troops 505 אֶ֫לֶף Gen. 24:60; Num. 31:48; Jos. 22:14 ס וַיְבָרְכוּ אֶת־רִבְקָה, וַיֹּאמְרוּ לָהּ--אֲחֹתֵנוּ, אַתְּ הֲיִי לְאַלְפֵי רְבָבָה; וְיִירַשׁ זַרְעֵךְ, אֵת שַׁעַר שֹׂנְאָיו.
60 And they blessed Rebekah, and said unto her: 'Our sister, be thou the mother of thousands of ten thousands, and let thy seed possess the gate of those that hate them.'

35325 לְאַלֻּפֵיהֶם 1 Prep-ל| Noun - masculine plural construct | third person masculine plural 1) tame, docile ; 2) friend, intimate; 3) chief 441 אַלּוּף Gen. 36:30 ל אַלּוּף דִּשֹׁן אַלּוּף אֵצֶר, אַלּוּף דִּישָׁן; אֵלֶּה אַלּוּפֵי הַחֹרִי לְאַלֻּפֵיהֶם, בְּאֶרֶץ שֵׂעִיר. {פ} 30 the chief of Dishon, the chief of Ezer, the chief of Dishan. These are the chiefs that came of the Horites, according to their chiefs in the land of Seir. {P}

35326 לָאֲלָפִים 1 Prep-ל| Article | Number - masculine plural 1) a thousand ; 1a) as numeral ; 2) a thousand, company ; 2a) as a company of men underone leader, troops 505 אֶלֶף Exod. 34:7 ז נֹצֵר חֶסֶד לָאֲלָפִים, נֹשֵׂא עָוֺן וָפֶשַׁע וְחַטָּאָה; וְנַקֵּה, לֹא יְנַקֶּה--פֹּקֵד עֲוֺן אָבוֹת עַל־בָּנִים וְעַל־בְּנֵי בָנִים, עַל־שִׁלֵּשִׁים וְעַל־רִבֵּעִים.
7 keeping mercy unto the thousandth generation, forgiving iniquity and transgression and sin; and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and unto the fourth generation.'

35327 לַאֲלָפִים 3 Prep-ל| Number - masculine plural 1) a thousand ; 1a) as numeral ; 2) a thousand, company ; 2a) as a company of men underone leader, troops 505 אֶלֶף Exod. 20:5/6; Deut. 5:10; Jer. 32:18 ה וְעֹשֶׂה חֶסֶד, לַאֲלָפִים--לְאֹהֲבַי, וּלְשֹׁמְרֵי מִצְוֺתָי. {ס} 5 and showing mercy unto the thousandth generation of them that love Me and keep My commandments. {S}

35328 לְאֵם 1 Prep-ל| Noun - feminine singular construct 1) mother ; 1a) of humans ; 1b) of Deborah's relationship to the people (fig.) ; 1c) of animals ; 2) point of departure or division 517 אֵם 1 Kings 2:19 יט וַתָּבֹא בַת־שֶׁבַע אֶל־הַמֶּלֶךְ שְׁלֹמֹה, לְדַבֶּר־לוֹ עַל־אֲדֹנִיָּהוּ; וַיָּקָם הַמֶּלֶךְ לִקְרָאתָהּ וַיִּשְׁתַּחוּ לָהּ, וַיֵּשֶׁב עַל־כִּסְאוֹ, וַיָּשֶׂם כִּסֵּא לְאֵם הַמֶּלֶךְ, וַתֵּשֶׁב לִימִינוֹ. 19 Bath-sheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed down unto her, and sat down on his throne, and caused a throne to be set for the king's mother; and she sat on his right hand.

35329 לְאֹם 1 Noun - masculine singular 1) a people, nation 3816 לְאֹם Prov. 14:28 כח בְּרָב-עָם הַדְרַת-מֶלֶךְ; וּבְאֶפֶס לְאֹם, מְחִתַּת רָזוֹן.
28 In the multitude of people is the king's glory; but in the want of people is the ruin of the prince.

35330 לְאָמָה 1 Prep-ל| Noun - feminine singular 1) maid-servant, female slave, maid, handmaid, concubine ; 1a) of humility (fig.) 519 אָמָה Exod. 21:7 ז וְכִי־יִמְכֹּר אִישׁ אֶת־בִּתּוֹ, לְאָמָה--לֹא תֵצֵא, כְּצֵאת הָעֲבָדִים. 7 And if a man sell his daughter to be a maid-servant, she shall not go out as the men-servants do.

35331 לְאִמָּהּ 1 Prep-ל| Noun - feminine singular construct | third person feminine singular 1) mother ; 1a) of humans ; 1b) of Deborah's relationship to the people (fig.) ; 1c) of animals ; 2) point of departure or division 517 אֵם Song of Songs Cant. 6:9 ט אַחַת הִיא, יוֹנָתִי תַמָּתִי--אַחַת הִיא לְאִמָּהּ, בָּרָה הִיא לְיוֹלַדְתָּהּ; רָאוּהָ בָנוֹת וַיְאַשְּׁרוּהָ, מְלָכוֹת וּפִילַגְשִׁים וַיְהַלְלוּהָ. {ס} 9 My dove, my undefiled, is but one; she is the only one of her mother; she is the choice one of her that bore her. The daughters saw her, and called her happy; yea, the queens and the concubines, and they praised her. {S}

35332 לֶאֱמוּנָה 2 Prep-ל| Noun - feminine singular 1) firmness,
fidelity, steadfastness, steadiness 530 אֱמוּנָה Jer. 5:3; 9:2 ג יְהוָה,
עֵינֶיךָ הֲלוֹא לֶאֱמוּנָה--הִכִּיתָה אֹתָם וְלֹא-חָלוּ, כִּלִּיתָם מֵאֲנוּ קַחַת מוּסָר; חִזְּקוּ פְנֵיהֶם מִסֶּלַע, מֵאֲנוּ
לָשׁוּב. 3 O LORD, are not Thine eyes upon truth? Thou hast stricken them, but they
were not affected; Thou hast consumed them, but they have refused to receive correction; they
have made their faces harder than a rock; they have refused to return.

35333 לְאִמּוֹ 8 Prep-ל| Noun - feminine singular construct | third person
masculine singular 1) mother ; 1a) of humans ; 1b) of Deborah's relationship to the
people (fig.) ; 1c) of animals ; 2) point of departure or division 517 אֵם
Gen. 27:14; 44:20; Lev. 21:2; Jdg. 17:2ff; 1 Kings 2:22; 17:23 יד וַיֵּלֶךְ, וַיִּקַּח, וַיָּבֵא, לְאִמּוֹ;
וַתַּעַשׂ אִמּוֹ מַטְעַמִּים, כַּאֲשֶׁר אָהֵב אָבִיו. 14 And he went, and fetched, and brought them to
his mother; and his mother made savoury food, such as his father loved.

35334 לֵאמוֹר 3 Prep-ל| Verb - Qal Infinitive construct 1) to say,
speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to
promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast,
to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Gen. 48:20; Jer.
18:5; 33:19 כ וַיְבָרְכֵם בַּיּוֹם הַהוּא, לֵאמוֹר, בְּךָ יְבָרֵךְ יִשְׂרָאֵל לֵאמֹר (לֵאמוֹר), יְשִׂמְךָ אֱלֹהִים
כְּאֶפְרַיִם וְכִמְנַשֶּׁה; וַיָּשֶׂם אֶת-אֶפְרַיִם, לִפְנֵי מְנַשֶּׁה. 20 And he blessed them that day, saying:
'By thee shall Israel bless, saying: God make thee as Ephraim and as Manasseh.' And he set
Ephraim before Manasseh.

35335 לְאַמּוֹת 1 Prep-ל| Noun - feminine plural 1) cubit-a measure
of distance (the forearm), roughly 18 in (. 5m).there are several cubits used in the OT, the
cubit of a man or common cubit (De 3:11), the legal cubit or cubit of the sanctuary (Eze 40:5)
plus others.See a Bible Dictionary for a complete treatment. 520 אַמָּה 2
Chr. 3:11 יא וְכַנְפֵי, הַכְּרוּבִים--אָרְכָּם, אַמּוֹת עֶשְׂרִים; כְּנַף הָאֶחָד לְאַמּוֹת חָמֵשׁ, מַגַּעַת לְקִיר
הַבַּיִת, וְהַכָּנָף הָאַחֶרֶת אַמּוֹת חָמֵשׁ, מַגִּיעַ לִכְנַף הַכְּרוּב הָאַחֵר. 11 And the wings of the
cherubim were twenty cubits long: the wing of the one cherub was five cubits, reaching to the
wall of the house; and the other wing was likewise five cubits, reaching to the wing of the
other cherub.

35336 לְאֻמִּים 17 Noun - masculine plural 1) a people, nation
3816 לְאֹם Gen. 25:23; 27:29; Psalm 7:8; 9:9; 44:3; 65:8; 67:5; 105:44; 148:11;
Prov. 14:34; 24:24; Isa. 17:12f; 43:9; 49:1; 55:4; 60:2 כג וַיֹּאמֶר יְהוָה לָהּ, שְׁנֵי גֹיִים בְּבִטְנֵךְ,
וּשְׁנֵי לְאֻמִּים, מִמֵּעַיִךְ יִפָּרֵדוּ; וּלְאֹם מִלְאֹם יֶאֱמָץ, וְרַב יַעֲבֹד צָעִיר. 23 And the LORD said
unto her: Two nations are in thy womb, and two peoples shall be separated from thy bowels;
and the one people shall be stronger than the other people; and the elder shall serve the
younger.

35337 לְאַמְנוֹן 3 Prep-ל| Noun proper - masculine singular Amnon
= |faithful|; 1) oldest son of David, rapist of Tamar, slain by Absalom ; 2) a son ofShimon (of
Caleb's clan) 550 אַמְנוֹן 2 Sam. 13:2, 10, 29 ב וַיֵּצֶר לְאַמְנוֹן
לְהִתְחַלּוֹת, בַּעֲבוּר תָּמָר אֲחֹתוֹ--כִּי בְתוּלָה, הִיא; וַיִּפָּלֵא בְּעֵינֵי אַמְנוֹן, לַעֲשׂוֹת לָהּ מְאוּמָה.

2 And Amnon was so distressed that he fell sick because of his sister Tamar; for she was a virgin; and it seemed hard to Amnon to do any thing unto her.

35338 לְאֹמֶנֶת 1 Prep-ל| Verb - Qal Participle - feminine singular 1) to support, confirm, be faithful ; 1a) (Qal) ; 1a1) to support, confirm, be faithful, uphold, nourish ; 1a1a) foster-father (subst.) ; 1a1b) foster-mother, nurse ; 1a1c) pillars, supporters of the door ; 1b) (Niphal) ; 1b1) to be established, be faithful, be carried, make firm ; 1b1a) to be carried by a nurse ; 1b1b) made firm, sure, lasting ; 1b1c) confirmed, established, sure ; 1b1d) verified, confirmed ; 1b1e) reliable, faithful, trusty ; 1c) (Hiphil) ; 1c1) to stand firm, to trust, to be certain, to believe in ; 1c1a) stand firm ; 1c1b) trust, believe 539

אָמַן Ruth 4:16 טז וַתִּקַּח נָעֳמִי אֶת־הַיֶּלֶד וַתְּשִׁתֵהוּ בְחֵיקָהּ, וַתְּהִי־לוֹ לְאֹמֶנֶת. 16

And Naomi took the child, and laid it in her bosom, and became nurse unto it.

35339 לַאֲמַצְיָהוּ 1 Prep-ל| Noun proper - masculine singular

Amaziah = |Jehovah is mighty|; 1) a king of Judah, son Joash, father of Azariah; 2) a priest of Bethel under Jeroboam II ; 3) father of Joshah, of the tribe ofSimeon ; 4) a Levite tabernacle singer in David's day 558 אֲמַצְיָה 2 Kings 14:23 כג בִּשְׁנַת

חֲמֵשׁ־עֶשְׂרֵה שָׁנָה, לַאֲמַצְיָהוּ בֶן־יוֹאָשׁ מֶלֶךְ יְהוּדָה־־מָלַךְ יָרָבְעָם בֶּן־יוֹאָשׁ מֶלֶךְ־יִשְׂרָאֵל, בְּשֹׁמְרוֹן,

אַרְבָּעִים וְאַחַת, שָׁנָה. 23 In the fifteenth year of Amaziah the son of Joash king of Judah Jeroboam the son of Joash king of Israel began to reign in Samaria, and reigned forty and one years.

35340 לֵאמֹר 856 Prep-ל| Verb - Qal Infinitive construct 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Gen. 1:22; 2:16; 3:17; 5:29; 8:15; 9:8; 15:1, 4, 18; 17:3; 18:12f, 15; 19:15; 21:22; 22:20; 23:3, 5, 8, 10, 13f; 24:7, 30, 37; 26:7, 11, 20; 27:6; 28:6, 20; 30:24; 31:1, 29; 32:5, 7, 18, 20; 34:4, 8, 20; 37:15; 38:13, 21, 24f, 28; 39:12, 14, 17, 19; 40:7; 41:9, 15f; 42:14, 22, 28f, 37; 43:3, 7; 44:1, 19, 32; 45:16, 26; 47:5, 15; 48:20; 50:4f, 16, 25; Exod. 1:22; 3:16; 5:6, 8, 10, 13ff, 19; 6:10, 12, 29; 7:8f, 16; 9:5; 11:8; 12:1, 3; 13:1, 8, 14, 19; 14:1, 12; 15:1, 24; 16:11f; 17:4, 7; 19:3, 12, 23; 20:1; 25:1; 30:11, 17, 22, 31; 31:1, 12f; 32:12; 33:1; 35:4; 36:5f; 40:1; Lev. 1:1; 4:1f; 5:14, 20; 6:1f, 12, 17f; 7:22f, 28f; 8:1, 31; 9:3; 10:3, 8, 16; 11:1f; 12:1f; 13:1; 14:1, 33, 35; 15:1; 17:1f; 18:1; 19:1; 20:1; 21:16f; 22:1, 17, 26; 23:1, 9, 23f, 26, 33f; 24:1, 13, 15; 25:1; 27:1; Num. 1:1, 48; 2:1; 3:5, 11, 14, 44; 4:1, 17, 21; 5:1, 5, 11; 6:1, 22f; 7:4; 8:1, 5, 23; 9:1, 9f; 10:1; 11:13, 18, 20; 12:13; 13:1, 32; 14:7, 15, 17, 26, 40; 15:1, 17, 37; 16:5, 20, 23f, 26; 17:1, 6, 9, 16, 27; 18:25; 19:1f; 20:3, 7, 23; 21:21; 22:5; 23:26; 24:12; 25:10, 16; 26:1, 3, 52; 27:2, 6, 8, 15; 28:1; 30:2; 31:1, 3, 25; 32:2, 10, 25, 31; 33:50; 34:1, 13, 16; 35:1, 9; 36:5f; Deut. 1:5f, 9, 16, 28, 34, 37; 2:2, 4, 17, 26; 3:18, 21, 23; 5:5; 6:20; 9:4, 13, 23; 12:30; 13:3, 7, 13f; 15:9, 11; 18:16; 19:7; 20:5; 22:17; 27:1, 9, 11; 29:18; 30:12f; 31:10, 25; 32:48; 34:4; Jos. 1:1, 10ff, 16; 2:1ff; 3:3, 6, 8; 4:1, 3, 6, 15, 17, 21f; 6:10, 26; 7:2; 8:4; 9:11, 22; 10:3, 6, 17; 14:9; 17:4, 14, 17; 18:8; 20:1f; 21:2; 22:8, 11, 15, 24; Jdg. 1:1; 5:1; 6:13, 32; 7:2f, 24; 8:9, 15; 9:1, 31; 10:10; 11:12, 17; 13:6; 15:13; 16:2, 18; 19:22; 20:8, 12, 23, 28; 21:1, 5, 10, 18, 20; Ruth 2:15; 4:4, 17; 1 Sam. 4:21; 5:10; 6:2, 21; 7:3; 9:15, 24, 26; 10:2; 11:7; 13:3f; 14:24, 28, 33; 15:10, 12; 16:22; 17:26f; 18:22, 24; 19:2, 11, 15, 19; 20:42;

21:12; 23:1f, 19, 27; 24:2, 9f; 25:14, 40; 26:1, 6, 14, 19; 27:11f; 28:10, 12; 29:5; 30:8, 26; 2 Sam. 1:16; 2:1, 4, 22; 3:12ff, 17f, 23, 35; 4:10; 5:1, 6, 19; 6:12; 7:4, 7, 26f; 11:10, 15, 19; 13:7, 28, 30, 33; 14:32; 15:8, 10, 13, 31; 17:6, 16; 18:5, 12; 19:3, 9f, 12; 20:18; 21:17; 24:1, 11; 1 Kings 1:5f, 11, 13, 23, 30, 47, 51; 2:1, 4, 8, 23, 29f, 39, 42; 5:16, 19, 22; 6:11; 8:15, 25, 47, 55; 9:5; 12:3, 6f, 9f, 12, 14, 16, 22f; 13:3f, 9, 18, 21, 27, 31; 15:18; 16:1, 16; 17:2, 8; 18:1, 26, 31; 19:2; 20:5, 17; 21:2, 9f, 13f, 17, 19, 23, 28; 22:12f, 31, 36; 2 Kings 3:7; 4:1, 31; 5:4, 6, 8, 10, 22; 6:8f, 13, 26; 7:10, 12, 14, 18; 8:1, 4, 6ff; 9:12, 18, 20, 36; 10:1, 5f, 8; 11:5; 14:6, 8f; 15:12; 16:7, 15; 17:13, 26f, 35; 18:14, 30, 32, 36; 19:9f, 20; 20:2, 4; 21:10; 22:3, 10, 12; 23:21; 1 Chr. 4:9f; 11:1; 12:20; 13:12; 14:10; 16:18; 17:3, 6, 24; 21:9f, 18; 22:8; 2 Chr. 2:2; 6:4, 16, 37; 7:18; 10:3, 6f, 9f, 12, 14, 16; 11:2f; 12:7; 16:2; 18:11f, 30; 19:9; 20:2, 8, 37; 21:12; 25:4, 7, 17f; 30:6, 18; 32:4, 6, 9, 11f, 17; 34:16, 18, 20; 35:21; 36:22; Ezr. 1:1; 8:22; 9:1, 11; Neh. 1:8; 6:2f, 7ff; 8:11, 15; Est. 6:4; Job 24:15; Psalm 71:11; 105:11; 119:82; Eccl. 1:16; Isa. 3:7; 4:1; 7:2, 5, 10; 8:5, 11; 9:8; 14:24; 16:14; 19:25; 20:2; 23:4; 29:11f; 30:21; 36:15, 18, 21; 37:9f, 15, 21; 38:4; 44:19; 49:9; 56:3; Jer. 1:4, 11, 13; 2:1f; 3:1; 4:10; 5:20; 6:14; 7:1, 4, 23; 8:6, 11; 11:1, 4, 6f, 21; 13:3, 8; 16:1; 18:1, 11; 20:15; 21:1; 23:25, 33, 38; 24:4; 25:2, 5; 26:1, 8f, 11f, 17f; 27:1, 4, 9, 12, 14, 16; 28:1f, 11ff; 29:3, 22, 24f, 28, 30f; 30:1f; 31:34; 32:3, 6f, 13, 16, 26; 33:1, 23f; 34:1, 12f; 35:1, 6, 12, 15; 36:1, 5, 14, 17, 27, 29; 37:3, 6, 9, 13, 19; 38:1, 8, 10, 16; 39:11, 15f; 40:9, 15; 42:14, 20; 43:2, 8; 44:1, 4, 15, 20, 25; 45:1; 49:34; Ezek. 3:16; 6:1; 7:1; 9:1, 11; 10:6; 11:14; 12:1, 8, 17, 21f, 26; 13:1, 10; 14:2, 12; 15:1; 16:1, 44; 17:1, 11; 18:1f; 20:2, 5; 21:1, 6, 13, 23; 22:1, 17, 23; 23:1; 24:1, 15, 20; 25:1; 26:1; 27:1; 28:1, 11, 20; 29:1, 17; 30:1, 20; 31:1; 32:1, 17; 33:1, 10, 21, 23f, 30; 34:1; 35:1, 12; 36:16; 37:15, 18; 38:1; Amos 2:12; 3:1; 7:10; 8:5; Jon. 1:1; 3:1, 7; Mic. 3:11; Hag. 1:1ff, 13; 2:1f, 10f, 20f; Zech. 1:1, 4, 7, 14, 17; 2:4, 8; 3:4, 6; 4:4, 6, 8, 13; 6:8f, 12; 7:3ff, 8f; 8:1, 18, 21, 23

כב וַיְבָרֶךְ אֹתָם אֱלֹהִים, לֵאמֹר: פְּרוּ וּרְבוּ, וּמִלְאוּ אֶת־הַמַּיִם בַּיַּמִּים, וְהָעוֹף, יִרֶב בָּאָרֶץ. 22 And God blessed them, saying: 'Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.'

35341 לֵאמֹר 77 Prep-ל| Verb - Qal Infinitive construct 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Exod. 6:10, 29; 13:1; 14:1; 15:24; 16:11; 25:1; 30:11, 17, 22; 31:1, 12; 36:5; 40:1; Lev. 4:1; 5:14, 20; 6:1, 12, 17; 7:22, 28; 8:1; 12:1; 14:1; 17:1; 18:1; 19:1; 20:1; 21:16; 22:1, 17, 26; 23:1, 9, 23, 26, 33; 24:1, 13; 27:1; Num. 1:48; 3:5, 11, 44; 4:21; 5:1, 5, 11; 6:1, 22; 7:4; 8:1, 5, 23; 9:9; 10:1; 13:1; 15:1, 17, 37; 16:23; 17:1, 9, 16; 18:25; 20:7; 25:10, 16; 26:52; 27:6; 28:1; 31:1, 25; 34:1, 16; 35:9

י וַיְדַבֵּר יְהוָה, אֶל־מֹשֶׁה לֵּאמֹר. 10 And the LORD spoke unto Moses, saying:

35342 לְאִמֵּר 1 Prep-ל| Noun proper - masculine singular Immer = |he hath said|; 1) a priest in David's time ; 2) a priest in Jeremiah's time ; 3) the father of Zadok the priest ; 4) an ancestor of a priest 564 אִמֵּר 1 Chr. 24:14

יד לְבִלְגָּה, {ר} חֲמִשָּׁה עָשָׂר. {ס} לְאִמֵּר, שִׁשָּׁה עָשָׂר. {ס} 14 the fifteenth to Bilgah, the sixteenth to Immer;

35343 לָאֱמֹרִי 1 Prep-ל| Article | Noun proper - masculine singular Amorite = |a sayer|; 1)one of the peoples of east Canaan and beyond the Jordan, dispossessed

by the Israelite incursion from Egypt 567 אֱמֹרִי Num. 22:2 ב וַיַּרְא
בָּלָק, בֶּן־צִפּוֹר, אֵת כָּל־אֲשֶׁר־עָשָׂה יִשְׂרָאֵל, לָאֱמֹרִי. 2 And Balak the son of Zippor saw all
that Israel had done to the Amorites.

35344 לַאֲמָרַי 1 Prep-ל| Noun - masculine plural construct | first person
common singular 1) utterance, speech, word, saying, promise, command 561
אֵמֶר Prov. 4:20 כ בְּנִי, לִדְבָרַי הַקְשִׁיבָה; לַאֲמָרַי, הַט־אָזְנֶךָ. 20 My son, attend
to my words; incline thine ear unto my sayings.

35345 לְאִמְרֵי־ 4 לְאִמְרֵי־פִי Prep-ל| Noun - masculine plural
construct 1) utterance, speech, word, saying, promise, command 561 אֵמֶר
Psalms 54:4; 78:1; Prov. 7:24; 23:12 ד אֱלֹהִים, שְׁמַע תְּפִלָּתִי; הַאֲזִינָה, לְאִמְרֵי־פִי. 4
O God, hear my prayer; give ear to the words of my mouth.

35346 לַאֲמַרְיָה 1 Prep-ל| Noun proper - masculine singular
Amariah = |Jehovah speaks| or |Yah(u) has promised|; 1) Zadok's grandfather ; 2) a head
priest's son inSolomon's time ; 3) a chief priest under Jehoshaphat ; 4) Hezekiah's son, great-grandfather of Zephaniah ; 5) a Levite in Ezra's time ; 6) a Levite under Hezekiah ; 7) a priest
in Nehemiah's time 568 אֲמַרְיָה Neh. 12:13 יג לְעֶזְרָא מְשֻׁלָּם, לַאֲמַרְיָה
יְהוֹחָנָן. 13 of Ezra, Meshullam; of Amariah, Jehohanan;

35347 לְאִמְרָתֶךָ 1 Prep-ל| Noun - feminine singular construct | second
person masculine singular 1) utterance, speech, word ; 1a) word of God, the Torah
565 אִמְרַת Psalms 119:82 פב כָּלוּ עֵינַי, לְאִמְרָתֶךָ-- לֵאמֹר, מָתַי תְּנַחֲמֵנִי.
82 Mine eyes fail for Thy word, saying: 'When wilt Thou comfort me?'

35348 לְאִמְרָתְךָ 1 Prep-ל| Noun - feminine singular construct | second
person masculine singular 1) utterance, speech, word ; 1a) word of God, the Torah
565 אִמְרַת Psalms 119:154 קנד רִיבָה רִיבִי, וּגְאָלֵנִי; לְאִמְרָתְךָ חַיֵּנִי.
154 Plead Thou my cause, and redeem me; quicken me according to Thy word.

35349 לֶאֱמֶת 1 Prep-ל| Noun - feminine singular n f; 1) firmness,
faithfulness, truth ; 1a) sureness, reliability ; 1b) stability, continuance ; 1c) faithfulness,
reliableness ; 1d) truth ; 1d1) as spoken ; 1d2) of testimony and judgment ; 1d3) of divine
instruction ; 1d4) truth as a body of ethical or religious knowledge ; 1d5) true doctrine ; adv ;
2) in truth, truly 571 אֱמֶת Isa. 42:3 ג קָנֶה רָצוּץ לֹא יִשְׁבּוֹר, וּפִשְׁתָּה
כֵהָה לֹא יְכַבֶּנָּה; לֶאֱמֶת, יוֹצִיא מִשְׁפָּט. 3 A bruised reed shall he not break, and the dimly
burning wick shall he not quench; he shall make the right to go forth according to the truth.

35350 לַאֲמָתֶךָ 1 Prep-ל| Noun - feminine singular construct | second
person masculine singular 1) maid-servant, female slave, maid, handmaid, concubine ;
1a) of humility (fig.) 519 אָמָה 1 Kings 1:17 יז וַתֹּאמֶר לוֹ, אֲדֹנִי אַתָּה
נִשְׁבַּעְתָּ בַּיהוָה אֱלֹהֶיךָ לַאֲמָתֶךָ, כִּי־שְׁלֹמֹה בְנֵךְ, יִמְלֹךְ אַחֲרָי; וְהוּא, יֵשֵׁב עַל־כִּסְאִי. 17 And she
said unto him: 'My lord, thou didst swear by the LORD thy God unto thy handmaid: Assuredly
Solomon thy son shall reign after me, and he shall sit upon my throne.

35351 לַאֲמָתְךָ 3 Prep-ל| Noun - feminine singular construct | second
person masculine singular 1) maid-servant, female slave, maid, handmaid, concubine ;
1a) of humility (fig.) 519 אָמָה Deut. 15:17; 1 Sam. 1:11; 1 Kings 1:13

17 יז וְלָקַחְתָּ אֶת־הַמַּרְצֵעַ, וְנָתַתָּה בְאָזְנוֹ וּבַדֶּלֶת, וְהָיָה לְךָ, עֶבֶד עוֹלָם; וְאַף לַאֲמָתְךָ, תַּעֲשֶׂה־כֵּן.
then thou shalt take an awl, and thrust it through his ear and into the door, and he shall be thy bondman for ever. And also unto thy bondwoman thou shalt do likewise.

35352 לְאֻמֹּתָם 1 Prep-לְ| Noun - feminine plural construct | third person masculine plural 1) people, tribe, nation 523 אֻמִּים Gen. 25:16
16 טז אֵלֶּה הֵם בְּנֵי יִשְׁמָעֵאל, וְאֵלֶּה שְׁמֹתָם, בְּחַצְרֵיהֶם, וּבְטִירֹתָם--שְׁנֵים־עָשָׂר נְשִׂיאִם, לְאֻמֹּתָם.
these are the sons of Ishmael, and these are their names, by their villages, and by their encampments; twelve princes according to their nations.

35353 לְאִמֹּתָם 1 Prep-לְ| Noun - feminine plural construct | third person masculine plural 1) mother ; 1a) of humans ; 1b) of Deborah's relationship to the people (fig.) ; 1c) of animals ; 2) point of departure or division 517 אֵם
Lam. 2:12 יב לְאִמֹּתָם, יֹאמְרוּ, אַיֵּה, דָּגָן וָיָיִן: בְּהִתְעַטְּפָם כֶּחָלָל, בִּרְחֹבוֹת עִיר--בְּהִשְׁתַּפֵּךְ נַפְשָׁם, אֶל־חֵיק אִמֹּתָם. {ס} 12 They say to their mothers: 'Where is corn and wine?' when they swoon as the wounded in the broad places of the city, when their soul is poured out into their mothers' bosom. {S}

35354 לֶאֱנוֹשׁ 2 Prep-לְ| Noun - masculine singular 1) man, mortal man, person, mankind ; 1a) of an individual ; 1b) men (collective) ; 1c) man, mankind
582 אֱנוֹשׁ Job 7:1; 33:26 א הֲלֹא-צָבָא לֶאֱנוֹשׁ על- (עֲלֵי-) אָרֶץ; וְכִימֵי שָׂכִיר יָמָיו. 1 Is there not a time of service to man upon earth? And are not his days like the days of a hireling?

35355 לְאַנְשֵׁי 4 Prep-לְ| Noun - masculine plural construct 1) man, mortal man, person, mankind ; 1a) of an individual ; 1b) men (collective) ; 1c) man, mankind
582 אֱנוֹשׁ Gen. 39:14; Jdg. 8:5, 9; 1 Sam. 11:9 יד וַתִּקְרָא לְאַנְשֵׁי בֵיתָהּ, וַתֹּאמֶר לָהֶם לֵאמֹר, רְאוּ הֵבִיא לָנוּ אִישׁ עִבְרִי, לְצַחֶק בָּנוּ: בָּא אֵלַי לִשְׁכַּב עִמִּי, וָאֶקְרָא בְּקוֹל גָּדוֹל.
14 that she called unto the men of her house, and spoke unto them, saying: 'See, he hath brought in a Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice.

35356 לַאֲנָשָׁיו 2 Prep-לְ| Noun - masculine plural construct | third person masculine singular 1) man, mortal man, person, mankind ; 1a) of an individual ; 1b) men (collective) ; 1c) man, mankind 582 אֱנוֹשׁ 1 Sam. 24:7; 25:13 ז
וַיְשַׁסַּע דָּוִד אֶת־אֲנָשָׁיו בַּדְּבָרִים, וְלֹא נְתָנָם לָקוּם אֶל־שָׁאוּל; וְשָׁאוּל קָם מֵהַמְּעָרָה, וַיֵּלֶךְ בַּדָּרֶךְ. {ס}
7 So David checked his men with these words, and suffered them not to rise against Saul. And Saul rose up out of the cave, and went on his way. {S}

35357 לַאֲנָשֶׁיךָ 1 Prep-לְ| Noun - masculine plural construct | second person masculine singular 1) man, mortal man, person, mankind ; 1a) of an individual ; 1b) men (collective) ; 1c) man, mankind 582 אֱנוֹשׁ Jdg. 8:15 טו
וַיָּבֹא, אֶל־אַנְשֵׁי סֻכּוֹת, וַיֹּאמֶר, הִנֵּה זֶבַח וְצַלְמֻנָּע: אֲשֶׁר חֵרַפְתֶּם אוֹתִי לֵאמֹר, הֲכַף זֶבַח וְצַלְמֻנָּע עַתָּה בְּיָדֶךָ, כִּי נִתֵּן לַאֲנָשֶׁיךָ הַיְּעֵפִים, לָחֶם. 15 And he came unto the men of Succoth, and said: 'Behold Zebah and Zalmunna, concerning whom ye did taunt me, saying: Are the hands of Zebah and Zalmunna now in thy power, that we should give bread unto thy men that are weary?'

35358 לָאֲנָשִׁים 1 Prep-ל| Article | Noun - masculine plural
1)man,mortalman, person,mankind ; 1a) of an individual ; 1b)men (collective) ;
1c)man,mankind 582 אֱנוֹשׁ Gen. 19:8 ח הִנֵּה־נָא לִי שְׁתֵּי בָנוֹת, אֲשֶׁר
לֹא־יָדְעוּ אִישׁ--אוֹצִיאָה־נָּא אֶתְהֶן אֲלֵיכֶם, וַעֲשׂוּ לָהֶן כַּטּוֹב בְּעֵינֵיכֶם; רַק לָאֲנָשִׁים הָאֵל, אַל־תַּעֲשׂוּ דָבָר,
כִּי־עַל־כֵּן בָּאוּ, בְּצֵל קֹרָתִי. 8 Behold now, I have two daughters that have not known
man; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes;
only unto these men do nothing; forasmuch as they are come under the shadow of my roof.'

35359 לַאֲנָשִׁים 7 Prep-ל| Noun - masculine plural 1) man, mortal
man, person, mankind ; 1a) of an individual ; 1b) men (collective) ; 1c) man, mankind
582 אֱנוֹשׁ Ruth 1:11; 1 Sam. 4:9; 25:11; 2 Kings 4:40; Jer. 29:6; Ezek. 23:40
11 יא וַתֹּאמֶר נָעֳמִי שֹׁבְנָה בְנֹתַי, לָמָּה תֵלַכְנָה עִמִּי: הַעוֹד־לִי בָנִים בְּמֵעַי, וְהָיוּ לָכֶם לַאֲנָשִׁים.
And Naomi said: 'Turn back, my daughters; why will ye go with me? have I yet sons in my
womb, that they may be your husbands?

35360 לְאָסָא 11 Prep-ל| Noun proper - masculine singular Asa =
|healer: injurious (?)|; 1) king of Judah, son of Abijam, father of Jehoshaphat ; 2) a Levite
609 אָסָא 1 Kings 15:17, 25, 28, 33; 16:8, 10, 15, 23, 29; 2 Chr. 14:7; 16:1 יז
וַיַּעַל בַּעְשָׁא מֶלֶךְ־יִשְׂרָאֵל עַל־יְהוּדָה, וַיִּבֶן אֶת־הָרָמָה--לְבִלְתִּי, תֵּת יֹצֵא וָבָא, לְאָסָא, מֶלֶךְ יְהוּדָה.
17 And Baasa king of Israel went up against Judah, and built Ramah, that he might not suffer
any to go out or come in to Asa king of Judah.

35361 לַאֲסוּרִים 1 Prep-ל| Verb - Qal Passive Participle - masculine plural
1) to tie, bind, imprison ; 1a) (Qal) ; 1a1) to tie, bind ; 1a2) to tie, harness ; 1a3) to bind
(with cords) ; 1a4) to gird (rare and late) ; 1a5) to begin the battle, make the attack ; 1a6)
of obligation of oath (figurative) ; 1b) (Niphal) to be imprisoned, bound ; 1c) (Pual) to be
taken prisoner 631 אָסַר Isa. 49:9 ט לֵאמֹר לַאֲסוּרִים צֵאוּ, לַאֲשֶׁר
בַּחֹשֶׁךְ הִגָּלוּ; עַל־דְּרָכִים יִרְעוּ, וּבְכָל־שְׁפָיִים מַרְעִיתָם. 9 Saying to the prisoners: 'Go forth';
to them that are in darkness: 'Show yourselves'; they shall feed in the ways, and in all high
hills shall be their pasture;

35362 לֶאֱסֹף 1 Prep-ל| Verb - Qal Infinitive construct 1) to gather,
receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual
into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove,
withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to
be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3)
(pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather
(harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be
gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף Eccl.
2:26 כו כִּי לְאָדָם שֶׁטּוֹב לְפָנָיו, נָתַן חָכְמָה וְדַעַת וְשִׂמְחָה; וְלַחוֹטֶא נָתַן עִנְיָן לֶאֱסֹף וְלִכְנוֹס, לָתֵת
לְטוֹב לִפְנֵי הָאֱלֹהִים--גַּם־זֶה הֶבֶל, וּרְעוּת רוּחַ. 26 For to the man that is good in His sight
He giveth wisdom, and knowledge, and joy; but to the sinner He giveth the task, to gather and
to heap up, that he may leave to him that is good in the sight of God. This also is vanity and a
striving after wind.

35363 לֶאֱסוֹר 1 Prep-ל| Verb - Qal Infinitive construct 1) to tie, bind, imprison ; 1a) (Qal) ; 1a1) to tie, bind ; 1a2) to tie, harness ; 1a3) to bind (with cords) ; 1a4) to gird (rare and late) ; 1a5) to begin the battle, make the attack ; 1a6) of obligation of oath (figurative) ; 1b) (Niphal) to be imprisoned, bound ; 1c) (Pual) to be taken prisoner 631 אָסַר Jdg. 15:10 י וַיֹּאמְרוּ אִישׁ יְהוּדָה, לָמָה עֲלִיתֶם עָלֵינוּ; וַיֹּאמְרוּ, לֶאֱסוֹר אֶת־שִׁמְשׁוֹן עָלִינוּ, לַעֲשׂוֹת לוֹ, כַּאֲשֶׁר עָשָׂה לָנוּ. 10 And the men of Judah said: 'Why are ye come up against us?' And they said: 'To bind Samson are we come up, to do to him as he hath done to us.'

35364 לֶאֱסֹף 2 Prep-ל| Verb - Qal Infinitive construct 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף 2 Kings 5:7; Zeph. 3:8 ז וַיְהִי כִּקְרֹא מֶלֶךְ־יִשְׂרָאֵל אֶת־הַסֵּפֶר וַיִּקְרַע בְּגָדָיו, וַיֹּאמֶר הַאֱלֹהִים אָנִי לְהָמִית וּלְהַחֲיוֹת, כִּי־זֶה שֹׁלֵחַ אֵלַי, לֶאֱסֹף אִישׁ מִצָּרַעְתּוֹ: כִּי אַךְ־דְּעוּ־נָא וּרְאוּ, כִּי־מִתְאַנֶּה הוּא לִי.
7 And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said: 'Am I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? but consider, I pray you, and see how he seeketh an occasion against me.'

35365 לְאָסָף 15 Prep-ל| Noun proper - masculine singular Asaph = |gatherer|; 1) the father of Hezekiah's secretary ; 2) a son of Berechiah, chief Levite musician under David ; 3) a Persian officer over the royal forest 623 אָסָף 1 Chr. 16:37; 25:9; 2 Chr. 5:12; Psalm 50:1; 73:1; 74:1; 75:1; 76:1; 77:1; 78:1; 79:1; 80:1; 81:1; 82:1; 83:1 לז וַיַּעֲזָב־שָׁם, לִפְנֵי אֲרוֹן בְּרִית־יְהוָה, לְאָסָף, וּלְאֶחָיו: לְשָׁרֵת לִפְנֵי הָאָרוֹן, תָּמִיד--לִדְבַר־יוֹם בְּיוֹמוֹ. 37 So he left there, before the ark of the covenant of the LORD, Asaph and his brethren, to minister before the ark continually, as every day's work required;

35366 לֶאְסֹר 3 Prep-ל| Verb - Qal Infinitive construct 1) to tie, bind, imprison ; 1a) (Qal) ; 1a1) to tie, bind ; 1a2) to tie, harness ; 1a3) to bind (with cords) ; 1a4) to gird (rare and late) ; 1a5) to begin the battle, make the attack ; 1a6) of obligation of oath (figurative) ; 1b) (Niphal) to be imprisoned, bound ; 1c) (Pual) to be taken prisoner 631 אָסַר Numbers 30:3, Psalm 105:22, Psalm 149:8 ג אִישׁ כִּי־יִדֹּר נֶדֶר לַיהוָה, אוֹ־הִשָּׁבַע שְׁבֻעָה לֶאְסֹר אִסָּר עַל־נַפְשׁוֹ--לֹא יַחֵל, דְּבָרוֹ: כְּכָל־הַיֹּצֵא מִפִּיו, יַעֲשֶׂה. 3 When a man voweth a vow unto the LORD, or sweareth an oath to bind his soul with a bond, he shall not break his word; he shall do according to all that proceedeth out of his mouth.

35367 לֶאֱסָרְךָ 1 Prep-ל| Verb - Qal Infinitive construct | second person masculine singular 1) to tie, bind, imprison ; 1a) (Qal) ; 1a1) to tie, bind ; 1a2) to tie, harness ; 1a3) to bind (with cords) ; 1a4) to gird (rare and late) ; 1a5) to begin the battle, make the attack ; 1a6) of obligation of oath (figurative) ; 1b) (Niphal) to be imprisoned,

bound ; 1c) (Pual) to be taken prisoner 631 אָסַר Jdg. 15:12 יב
וַיֹּאמְרוּ לוֹ לֶאֱסָרְךָ יָרַדְנוּ, לְתִתְּךָ בְּיַד־פְּלִשְׁתִּים; וַיֹּאמֶר לָהֶם, שִׁמְשׁוֹן, הִשָּׁבְעוּ לִי, פֶּן־תִּפְגְּעוּן בִּי אַתֶּם.
12 And they said unto him: 'We are come down to bind thee, that we may deliver thee into the hand of the Philistines.' And Samson said unto them: 'Swear unto me, that ye will not fall upon me yourselves.'

35368 לְאֶסְתֵּר 11 Prep-ל| Noun proper - feminine singular Esther = |star|; 1) the queen of Persia, heroine of the book of Esther-daughter of Abihail, cousin and adopted daughter of Mordecai, of the tribe of Benjamin, made queen by king Ahasuerus to replace divorced queen, Vashti. 635 אֶסְתֵּר Est. 2:22; 4:9; 5:2, 6; 7:2, 5; 8:1, 4, 7; 9:12 כב וַיִּוָּדַע הַדָּבָר לְמָרְדֳּכַי, וַיַּגֵּד לְאֶסְתֵּר הַמַּלְכָּה; וַתֹּאמֶר אֶסְתֵּר לַמֶּלֶךְ, בְּשֵׁם מָרְדֳּכָי. 22 And the thing became known to Mordecai, who told it unto Esther the queen; and Esther told the king thereof in Mordecai's name.

35369 לָאֵפֹד 1 Prep-ל| Article | Noun - masculine singular 1) ephod ; 1a) priestly garment, shoulder-cape or mantle, outer garment ; 1a1) worn by an ordinary priest and made of white stuff ; 1a2) worn by the high priest-more costly, woven of gold, blue, purple, scarlet, and linen threads provided with shoulder-pieces and a breast piece of like material, ornamented with gems and gold 646 אֵפוֹד Exod. 25:7 ז אַבְנֵי־שֹׁהַם, וְאַבְנֵי מִלֻּאִים, לָאֵפֹד, וְלַחֹשֶׁן. 7 onyx stones, and stones to be set, for the ephod, and for the breastplate.

35370 לְאַפּוֹ 1 Prep-ל| Noun - masculine singular construct | third person masculine singular 1) nostril, nose, face ; 2) anger 639 אַף Psalm 78:50 נ יְפַלֵּס נָתִיב, לְאַפּוֹ: לֹא-חָשַׂךְ מִמָּוֶת נַפְשָׁם; וְחַיָּתָם, לַדֶּבֶר הִסְגִּיר. 50 He levelled a path for His anger; He spared not their soul from death, but gave their life over to the pestilence;

35371 לָאֵפוֹד 2 Prep-ל| Article | Noun - masculine singular 1) ephod ; 1a) priestly garment, shoulder-cape or mantle, outer garment ; 1a1) worn by an ordinary priest and made of white stuff ; 1a2) worn by the high priest-more costly, woven of gold, blue, purple, scarlet, and linen threads provided with shoulder-pieces and a breast piece of like material, ornamented with gems and gold 646 אֵפוֹד Exod. 35:9, 27 ט וְאַבְנֵי־שֹׁהַם--וְאַבְנֵי, מִלֻּאִים: לָאֵפוֹד, וְלַחֹשֶׁן. 9 and onyx stones, and stones to be set, for the ephod, and for the breastplate.

35372 לְאֵפוֹד 1 Prep-ל| Noun - masculine singular 1) ephod ; 1a) priestly garment, shoulder-cape or mantle, outer garment ; 1a1) worn by an ordinary priest and made of white stuff ; 1a2) worn by the high priest-more costly, woven of gold, blue, purple, scarlet, and linen threads provided with shoulder-pieces and a breast piece of like material, ornamented with gems and gold 646 אֵפוֹד Jdg. 8:27 כז וַיַּעַשׂ אוֹתוֹ גִדְעוֹן לְאֵפוֹד, וַיַּצֵּג אוֹתוֹ בְעִירוֹ בְּעָפְרָה, וַיִּזְנוּ כָל־יִשְׂרָאֵל אַחֲרָיו, שָׁם; וַיְהִי לְגִדְעוֹן וּלְבֵיתוֹ, לְמוֹקֵשׁ. 27 And Gideon made an ephod thereof, and put it in his city, even in Ophrah; and all Israel went astray after it there; and it became a snare unto Gideon, and to his house.

35373 לְאַפִּי 1 Prep-ל| Noun - masculine singular construct | first person common singular 1) nostril, nose, face ; 2) anger 639 אַף Isa. 13:3

ג אֲנִי צִוֵּיתִי, לִמְקֻדָּשָׁי; גַּם קָרָאתִי גִבּוֹרַי לְאַפִּי, עַלִּיזֵי גַּאֲוָתִי.   3 I have commanded My consecrated ones, yea, I have called My mighty ones for mine anger, even My proudly exulting ones.

35374 לְאַפֵּי 1 Prep-ל| Noun - masculine dual construct 1) nostril, nose, face ; 2) anger 639 אַף 1 Sam. 25:23 כג וַתֵּרֶא אֲבִיגַיִל, אֶת־דָּוִד, וַתְּמַהֵר, וַתֵּרֶד מֵעַל הַחֲמוֹר; וַתִּפֹּל לְאַפֵּי דָוִד, עַל־פָּנֶיהָ, וַתִּשְׁתַּחוּ, אָרֶץ.   23 And when Abigail saw David, she made haste, and alighted from her ass, and fell before David on her face, and bowed down to the ground.

35375 לְאַפָּיו 4 Prep-ל| Noun - masculine dual construct | third person masculine singular 1) nostril, nose, face ; 2) anger 639 אַף Gen. 48:12; Num. 22:31; 1 Sam. 20:41; 2 Sam. 18:28 יב וַיּוֹצֵא יוֹסֵף אֹתָם, מֵעִם בִּרְכָּיו; וַיִּשְׁתַּחוּ לְאַפָּיו, אָרְצָה.   12 And Joseph brought them out from between his knees; and he fell down on his face to the earth.

35376 לָאֲפִיקִים 3 Prep-ל| Article | Noun - masculine plural 1) channel ; 2) ravine ; 3) of hollow bones (fig.) 650 אָפִיק Ezek. 6:3; 36:4, 6 ג וְאָמַרְתָּ־־הָרֵי יִשְׂרָאֵל, שִׁמְעוּ דְּבַר־אֲדֹנָי יְהוִה: כֹּה־אָמַר אֲדֹנָי יְהוִה לֶהָרִים וְלַגְּבָעוֹת לָאֲפִיקִים ולגיאות (וְלַגֵּיאָיוֹת), הִנְנִי אֲנִי מֵבִיא עֲלֵיכֶם חֶרֶב, וְאִבַּדְתִּי, בָּמוֹתֵיכֶם.   3 and say: Ye mountains of Israel, hear the word of the Lord GOD: Thus saith the Lord GOD concerning the mountains and concerning the hills, concerning the ravines and concerning the valleys: Behold, I, even I, will bring a sword upon you, and I will destroy your high places.

35377 לְאַפְסֵי 1 Prep-ל| Adverb 1) ceasing, end, finality 657 אֶפֶס Gen. 48:12; Num. 22:31; 1 Sam. 20:41; 2 Sam. 18:28 יב וַיּוֹצֵא יוֹסֵף אֹתָם, מֵעִם בִּרְכָּיו; וַיִּשְׁתַּחוּ לְאַפָּיו, אָרְצָה.   12 And Joseph brought them out from between his knees; and he fell down on his face to the earth.

35378 לְאֵפֶר 1 Prep-ל| Noun - masculine singular 1) ashes ; 2) (CLBL) worthlessness (fig.) 665 אֵפֶר Ezek. 28:18 יח מֵרֹב עֲוֺנֶיךָ, בְּעֶוֶל רְכֻלָּתְךָ, חִלַּלְתָּ, מִקְדָּשֶׁיךָ; וָאוֹצִא־אֵשׁ מִתּוֹכְךָ, הִיא אֲכָלַתְךָ, וָאֶתֶּנְךָ לְאֵפֶר עַל־הָאָרֶץ, לְעֵינֵי כָּל־רֹאֶיךָ.   18 By the multitude of thine iniquities, in the unrighteousness of thy traffic, thou hast profaned thy sanctuaries; therefore have I brought forth a fire from the midst of thee, it hath devoured thee, and I have turned thee to ashes upon the earth in the sight of all them that behold thee.

35379 לְאֶפְרָיִם 2 Prep-ל| Noun proper - masculine singular Ephraim = |double ash-heap: I shall be doubly fruitful|; 1) second son of Joseph, blessed by him and given preference over first son, Manasseh ; 2) the tribe, Ephraim ; 3) the mountain country of Ephraim ; 4) sometimes used name for the northern kingdom (Hosea or Isaiah) ; 5) a city near Baal-hazor ; 6) a chief gate of Jerusalem 669 אֶפְרַ֫יִם Jdg. 12:5; Hos. 5:12 ה וַיִּלְכֹּד גִּלְעָד אֶת־מַעְבְּרוֹת הַיַּרְדֵּן, לְאֶפְרָיִם; וְהָיָה כִּי יֹאמְרוּ פְּלִיטֵי אֶפְרַיִם, אֶעֱבֹרָה, וַיֹּאמְרוּ לוֹ אַנְשֵׁי־גִלְעָד הַאֶפְרָתִי אַתָּה, וַיֹּאמֶר לֹא.   5 And the Gileadites took the fords of the Jordan against the Ephraimites; and it was so, that when any of the fugitives of Ephraim said: 'Let me go over,' the men of Gilead said unto him: 'Art thou an Ephraimite?' If he said: 'Nay';

35380 לְאֶפְרַיִם 8 Prep-ל| Noun proper - masculine singular
Ephraim = |double ash-heap: I shall be doubly fruitful|; 1) second son of Joseph, blessed by
him and given preference over first son, Manasseh ; 2) the tribe, Ephraim ; 3) the mountain
country of Ephraim ; 4) sometimes used name for the northern kingdom (Hosea or Isaiah) ; 5)
a city near Baal-hazor ; 6) a chief gate of Jerusalem 669 אֶפְרַ֫יִם Gen.
50:23; Num. 1:10; Jos. 17:9f, 17; Hos. 5:14; 6:10; 11:3 כג וַיַּרְא יוֹסֵף לְאֶפְרַיִם, בְּנֵי שִׁלֵּשִׁים;
גַּם, בְּנֵי מָכִיר בֶּן־מְנַשֶּׁה--יֻלְּדוּ, עַל־בִּרְכֵּי יוֹסֵף. 23 And Joseph saw Ephraim's children of
the third generation; the children also of Machir the son of Manasseh were born upon Joseph's
knees.

35381 לְאֹצְרוֹת 2 Prep-ל| Noun - masculine plural construct 1)
treasure, storehouse ; 1a) treasure (gold, silver, etc); 1b) store, supplies of food or drink ; 1c)
treasure-house, treasury ; 1c1) treasure-house ; 1c2) storehouse, magazine ; 1c3) treasury ;
1c4) magazine of weapons (fig. of God's armoury) ; 1c5) storehouses (of God for rain, snow,
hail, wind, sea) 214 אוֹצָר 1 Chr. 27:27; 28:12 כז וְעַל־הַכְּרָמִים--
שִׁמְעִי, הָרָמָתִי; {ס} וְעַל שֶׁבַּכְּרָמִים לְאֹצְרוֹת הַיַּיִן, זַבְדִּי הַשִּׁפְמִי. {ס} 27 and over the
vineyards was Shimei the Ramathite; and over the increase of the vineyards for the wine-cellars was Zabdi the Shiphmite;

35382 לְאֹצְרֹתָיו 1 Prep-ל| Noun - masculine plural construct | third
person masculine singular 1) treasure, storehouse ; 1a) treasure (gold, silver, etc); 1b)
store, supplies of food or drink ; 1c) treasure-house, treasury ; 1c1) treasure-house ; 1c2)
storehouse, magazine ; 1c3) treasury ; 1c4) magazine of weapons (fig. of God's armoury) ;
1c5) storehouses (of God for rain, snow, hail, wind, sea) 214 אוֹצָר Isa. 2:7
ז וַתִּמָּלֵא אַרְצוֹ כֶּסֶף וְזָהָב, וְאֵין קֵצֶה לְאֹצְרֹתָיו; וַתִּמָּלֵא אַרְצוֹ סוּסִים, וְאֵין קֵצֶה לְמַרְכְּבֹתָיו. 7
Their land also is full of silver and gold, neither is there any end of their treasures; their land
also is full of horses, neither is there any end of their chariots.

35383 לְאַרְאֵלִי 1 Prep-ל| Noun proper - masculine singular Areli =
|lion of God|; 1) a son of Gad ; 2) those of the family of Areli (pater adj-Arelites) 692
אַרְאֵלִי Num. 26:17 יז לַאֲרוֹד, מִשְׁפַּחַת הָאֲרוֹדִי; לְאַרְאֵלִי--מִשְׁפַּחַת, הָאַרְאֵלִי.
17 of Arod, the family of the Arodites; of Areli, the family of the Arelites.

35384 לְאֹרֵב 2 Prep-ל| Verb - Qal Participle - masculine singular 1)
to lie in wait, ambush, lurk ; 1a) (Qal) ; 1a1) to lie in wait ; 1a2) ambush (participle as
subst) ; 1b) (Piel) ambushers, liers-in-wait (pl. participle) ; 1c) (Hiphil) to lay an ambush
693 אָרַב 1 Sam. 22:8, 13 ח כִּי קְשַׁרְתֶּם כֻּלְּכֶם עָלַי, וְאֵין־גֹּלֶה אֶת־אָזְנִי בִּכְרָת־
בְּנִי עִם־בֶּן־יִשַׁי, וְאֵין־חֹלֶה מִכֶּם עָלַי, וְגֹלֶה אֶת־אָזְנִי: כִּי הֵקִים בְּנִי אֶת־עַבְדִּי עָלַי לְאֹרֵב, כַּיּוֹם
הַזֶּה. {ס} 8 that all of you have conspired against me, and there was none that
disclosed it to me when my son made a league with the son of Jesse, and there is none of you
that is sorry for me, or discloseth unto me that my son hath stirred up my servant against me,
to lie in wait, as at this day?' {S}

35385 לְאַרְבֶּה 2 Prep-ל| Article | Noun - masculine singular 1) a
kind of locust, locust swarm (coll) ; 2) (CLBL) ; 2a) sudden disappearance (fig.) ; 2b)
insignificance (fig.) ; 2c) activity (fig.) 697 אַרְבֶּה Psalm 78:46; Prov.

30:27 מו וַיִּתֵּן לֶחָסִיל יְבוּלָם; וִיגִיעָם, לָאַרְבֶּה. 46 He gave also their increase unto the caterpillar, and their labour unto the locust.

35386 לְאַרְבַּע 6 Prep-לְ| Number - feminine singular construct 1) four 702 אַרְבַּע Exod. 25:26; 37:13; 1 Chr. 9:24; Ezek. 42:20; Dan. 8:8; 11:4
25:26; 37:13; 1 Chr. 9:24; Ezek. 42:20; Dan. 8:8; 11:4 כה וְעָשִׂיתָ לּוֹ מִסְגֶּרֶת טֹפַח, סָבִיב;
וְעָשִׂיתָ זֵר־זָהָב לְמִסְגַּרְתּוֹ, סָבִיב. 25 And thou shalt make unto it a border of a hand breadth round about, and thou shalt make a golden crown to the border thereof round about.

35387 לְאַרְבָּעָה 4 Prep-לְ| Number - masculine singular 1) four 702 אַרְבַּע Gen. 2:10; Num. 29:15; 1 Chr. 25:21, 31 י וְנָהָר יֹצֵא מֵעֵדֶן,
לְהַשְׁקוֹת אֶת־הַגָּן; וּמִשָּׁם, יִפָּרֵד, וְהָיָה, לְאַרְבָּעָה רָאשִׁים. 10 And a river went out of Eden to water the garden; and from thence it was parted, and became four heads.

35388 לְאַרְבַּעַת 1 Prep-לְ| Number - masculine singular construct 1) four 702 אַרְבַּע Ezek. 1:15 טו וָאֵרֶא, הַחַיּוֹת; וְהִנֵּה אוֹפַן אֶחָד בָּאָרֶץ
אֵצֶל הַחַיּוֹת, לְאַרְבַּעַת פָּנָיו. 15 Now as I beheld the living creatures, behold one wheel at the bottom hard by the living creatures, at the four faces thereof.

35389 לְאַרְבַּעְתָּם 6 Prep-לְ| Number - masculine singular construct | third person masculine plural 1) four 702 אַרְבַּע Ezek. 1:8, 10; 10:10, 12; 46:22f ח וידו (וִידֵי) אָדָם, מִתַּחַת כַּנְפֵיהֶם, עַל, אַרְבַּעַת רִבְעֵיהֶם; וּפְנֵיהֶם וְכַנְפֵיהֶם,
לְאַרְבַּעְתָּם. 8 And they had the hands of a man under their wings on their four sides; and as for the faces and wings of them four,

35390 לְאַרְבַּעְתָּן 4 Prep-לְ| Number - masculine singular construct | third feminine plural 1) four 702 אַרְבַּע Ezek. 1:10, 16, 18 י וּדְמוּת
פְּנֵיהֶם, פְּנֵי אָדָם, וּפְנֵי אַרְיֵה אֶל־הַיָּמִין לְאַרְבַּעְתָּם, וּפְנֵי־שׁוֹר מֵהַשְּׂמֹאול לְאַרְבַּעְתָּן; וּפְנֵי־נֶשֶׁר,
לְאַרְבַּעְתָּן. 10 As for the likeness of their faces, they had the face of a man; and they four had the face of a lion on the right side; and they four had the face of an ox on the left side; they four had also the face of an eagle.

35391 לַאֲרוֹד 1 Prep-לְ| Noun proper - masculine singular Arod = |I shall subdue: I shall roam|; 1) a son of Gad 720 אֲרוֹד Num. 26:17
יז לַאֲרוֹד, מִשְׁפַּחַת הָאֲרוֹדִי; לְאַרְאֵלִי--מִשְׁפַּחַת, הָאַרְאֵלִי. 17 of Arod, the family of the Arodites; of Areli, the family of the Arelites.

35392 לָאָרוֹן 5 Prep-לְ| Article | Noun - common singular 1) chest, ark ; 1a) money chest ; 1b) Ark of the Covenant ; 2)(TWOT) coffin 727 אָרוֹן Jos. 8:33; 1 Kings 8:21; 1 Chr. 15:23f; 2 Chr. 24:10 לג וְכָל־יִשְׂרָאֵל וּזְקֵנָיו וְשֹׁטְרִים וְשֹׁפְטָיו
עֹמְדִים מִזֶּה וּמִזֶּה לָאָרוֹן נֶגֶד הַכֹּהֲנִים הַלְוִיִּם נֹשְׂאֵי אֲרוֹן בְּרִית־יְהוָה, כַּגֵּר כָּאֶזְרָח--חֶצְיוֹ אֶל־מוּל הַר־
גְּרִזִים, וְהַחֶצְיוֹ אֶל־מוּל הַר־עֵיבָל: כַּאֲשֶׁר צִוָּה מֹשֶׁה עֶבֶד־יְהוָה, לְבָרֵךְ אֶת־הָעָם יִשְׂרָאֵל--בָּרִאשֹׁנָה.
33 And all Israel, and their elders and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, that bore the ark of the covenant of the LORD, as well the stranger as the home-born; half of them in front of mount Gerizim and half of them in front of mount Ebal; as Moses the servant of the LORD had commanded at the first, that they should bless the people of Israel.

35393 לַאֲרוֹן 4 Prep-ל| Noun - common singular construct 1) chest, ark ; 1a) money chest ; 1b) Ark of the Covenant ; 2)(TWOT) coffin 727 אָרוֹן
1 Sam. 5:8; 6:2; 1 Chr. 15:1; 28:2 ח וַיִּשְׁלְחוּ וַיַּאַסְפוּ אֶת־כָּל־סַרְנֵי פְלִשְׁתִּים אֲלֵיהֶם, וַיֹּאמְרוּ מַה־נַּעֲשֶׂה לַאֲרוֹן אֱלֹהֵי יִשְׂרָאֵל, וַיֹּאמְרוּ, גַּת יִסֹּב אֲרוֹן אֱלֹהֵי יִשְׂרָאֵל; וַיַּסֵּבּוּ, אֶת־אֲרוֹן אֱלֹהֵי יִשְׂרָאֵל. {ס} 8 They sent therefore and gathered all the lords of the Philistines unto them, and said: 'What shall we do with the ark of the God of Israel?' And they answered: 'Let the ark of the God of Israel be carried about unto Gath.' And they carried the ark of the God of Israel about thither. {S}

35394 לְאֶרֶז 1 Prep-ל| Noun - masculine singular 1) cedar ; 1a) cedar tree ; 1b) cedar timber, cedar wood (in building) ; 1c) cedar wood (in purifications) 730 אֶרֶז Ezek. 17:23 כג בְּהַר מְרוֹם יִשְׂרָאֵל, אֶשְׁתֳּלֶנּוּ, וְנָשָׂא עָנָף וְעָשָׂה פֶרִי, וְהָיָה לְאֶרֶז אַדִּיר; וְשָׁכְנוּ תַחְתָּיו, כֹּל צִפּוֹר כָּל־כָּנָף--בְּצֵל דָּלִיּוֹתָיו, תִּשְׁכֹּנָּה. 23 in the mountain of the height of Israel will I plant it; and it shall bring forth boughs, and bear fruit, and be a stately cedar; and under it shall dwell all fowl of every wing, in the shadow of the branches thereof shall they dwell.

35395 לָאֹרַח 1 Prep-ל| Article | Noun - common singular 1) way, path ; 1a) path, road ; 1b) the path, way, passing of life (fig.) ; 1c) way of living (fig.) ; 1d) traveller, wayfarer (meton) 734 אֹרַח Job 31:32 לב בַּחוּץ, לֹא־יָלִין גֵּר; דְּלָתַי, לָאֹרַח אֶפְתָּח. 32 The stranger did not lodge in the street; my doors I opened to the roadside.

35396 לָאֹרֵחַ 1 Prep-ל| Article | Verb - Qal Participle - masculine singular 1) to wander, journey, go, keep company with ; 1a) (Qal) ; 1a1) to journey, go ; 1a2) (part.) ; 1a2a) wandering, wayfarer, journeying; 1a3) (subst.) ; 1a3a) wanderer, wayfarer, traveller 732 אָרַח 2 Sam. 12:4 ד וַיָּבֹא הֵלֶךְ, לְאִישׁ הֶעָשִׁיר, וַיַּחְמֹל לָקַחַת מִצֹּאנוֹ וּמִבְּקָרוֹ, לַעֲשׂוֹת לָאֹרֵחַ הַבָּא־לוֹ; וַיִּקַּח, אֶת־כִּבְשַׂת הָאִישׁ הָרָאשׁ, וַיַּעֲשֶׂהָ, לָאִישׁ הַבָּא אֵלָיו. 4 And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him, but took the poor man's lamb, and dressed it for the man that was come to him.'

35397 לַאֲרִיאֵל 2 Prep-ל| Noun proper - feminine singular Ariel = |lion of God| or |lioness of God|; 1) a name applied to Jerusalem ; 2) the name of a chief of the returning exiles 740 אֲרִאֵל Ezr. 8:16; Isa. 29:2 טז וָאֶשְׁלְחָה לֶאֱלִיעֶזֶר לַאֲרִיאֵל לִשְׁמַעְיָה וּלְאֶלְנָתָן וּלְיָרִיב וּלְאֶלְנָתָן וּלְנָתָן, וְלִזְכַרְיָה וְלִמְשֻׁלָּם--רָאשִׁים; וּלְיוֹיָרִיב וּלְאֶלְנָתָן, מְבִינִים. 16 Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, teachers.

35398 לָאַרְיֵה 1 Prep-ל| Article | Noun - masculine singular 1) lion ; 1a) pictures or images of lions 738 אֲרִי 1 Kings 13:26 כו וַיִּשְׁמַע הַנָּבִיא, אֲשֶׁר הֱשִׁיבוֹ מִן־הַדֶּרֶךְ, וַיֹּאמֶר אִישׁ הָאֱלֹהִים הוּא, אֲשֶׁר מָרָה אֶת־פִּי יְהוָה; וַיִּתְּנֵהוּ יְהוָה לָאַרְיֵה, וַיִּשְׁבְּרֵהוּ וַיְמִתֵהוּ, כִּדְבַר יְהוָה, אֲשֶׁר דִּבֶּר־לוֹ. 26 And when the prophet that brought him back from the way heard thereof, he said: 'It is the man of God, who rebelled against the word of the LORD; therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which He spoke unto him.'

35399 לְאַרְיוֹךְ 2 Prep-ל| Noun proper - masculine singular Arioch = |lion-like|; 1) the ancient king of Ellasar, ally of Chedorlaomer ; 2) the chief of the executioners for Nebuchadnezzar 746 אַרְיוֹךְ Dan. 2:14f יד בְּאדַיִן דָּנִיֵּאל, הֲתִיב עֵטָא וּטְעֵם, לְאַרְיוֹךְ, רַב־טַבָּחַיָּא דִּי מַלְכָּא--דִּי נְפַק לְקַטָּלָה, לְחַכִּימֵי בָּבֶל. 14 Then Daniel returned answer with counsel and discretion to Arioch the captain of the king's guard, who was gone forth to slay the wise men of Babylon;

35400 לַאֲרָיוֹת 1 Prep-ל| Noun - masculine plural 1) lion ; 1a) pictures or images of lions 738 אֲרִי 1 Kings 7:29 כט וְעַל־הַמִּסְגְּרוֹת אֲשֶׁר בֵּין הַשְׁלַבִּים, אֲרָיוֹת בָּקָר וּכְרוּבִים, וְעַל־הַשְׁלַבִּים, כֵּן מִמָּעַל; וּמִתַּחַת לַאֲרָיוֹת וְלַבָּקָר, לֹיוֹת מַעֲשֵׂה מוֹרָד. 29 and on the borders that were between the stays were lions, oxen, and cherubim; and upon the stays it was in like manner above; and beneath the lions and oxen were wreaths of hanging work.

35401 לְאָרְכָּהּ 1 Prep-ל| Noun - masculine singular construct | third person feminine singular 1) length ; 1a) physical length ; 1b) of time ; 2) forbearance, self-restraint (of patience) 753 אֹרֶךְ Gen. 13:17 יז קוּם הִתְהַלֵּךְ בָּאָרֶץ, לְאָרְכָּהּ וּלְרָחְבָּהּ: כִּי לְךָ, אֶתְּנֶנָּה. 17 Arise, walk through the land in the length of it and in the breadth of it; for unto thee will I give it.'

35402 לְאֶרֶךְ 1 אַל־לְאֶרֶךְ Prep-ל| Adjective - masculine singular construct 1) long (pinions) ; 2) patient, slow to anger 750 אֶרֶךְ Jer. 15:15 טו אַתָּה יָדַעְתָּ יְהוָה, זָכְרֵנִי וּפָקְדֵנִי וְהִנָּקֶם לִי מֵרֹדְפַי--אַל־לְאֶרֶךְ אַפְּךָ, תִּקָּחֵנִי; דַּע, שְׂאֵתִי עָלֶיךָ חֶרְפָּה. 15 Thou, O LORD, knowest; remember me, and think of me, and avenge me of my persecutors; take me not away because of Thy long-suffering; know that for Thy sake I have suffered taunts.

35403 לְאֹרֶךְ 3 Prep-ל| Noun - masculine singular construct 1) length ; 1a) physical length ; 1b) of time ; 2) forbearance, self-restraint (of patience) 753 אֹרֶךְ Psalm 23:6; 93:5; Lam. 5:20 ה תַּעֲרֹךְ לְפָנַי, שֻׁלְחָן-- נֶגֶד צֹרְרָי; דִּשַּׁנְתָּ בַשֶּׁמֶן רֹאשִׁי, כּוֹסִי רְוָיָה. 5 Thou preparest a table before me in the presence of mine enemies; {N} Thou hast anointed my head with oil; my cup runneth over.

35404 לַאֲרָם 2 Prep-ל| Noun proper - feminine singular Aram or Arameans = |exalted|; n pr m ; 1) Aram orSyriathe nation; 2) theSyrian or Aramean people ; Aram = |exalted| ; n m ; 3) fifth son ofShem ; 4) a grandson of Nahor ; 5) a descendant of Asher 758 אֲרַמִּי 2 Kings 5:1; 16:6 א וְנַעֲמָן שַׂר־צְבָא מֶלֶךְ־אֲרָם הָיָה אִישׁ גָּדוֹל לִפְנֵי אֲדֹנָיו, וּנְשֻׂא פָנִים--כִּי־בוֹ נָתַן־יְהוָה תְּשׁוּעָה, לַאֲרָם; וְהָאִישׁ, הָיָה גִּבּוֹר חַיִל--מְצֹרָע. 1 Now Naaman, captain of the host of the king of Aram, was a great man with his master, and held in esteem, because by him the LORD had given victory unto Aram; he was also a mighty man of valour, but he was a leper.

35405 לְאַרְנוֹן 1 Prep-ל| Noun proper - feminine singular Arnon = |rushing stream|; 1) a river and surrounding valley in south Palestine, forms the border between Moab and the Amorites 769 אַרְנוֹן Isa. 16:2 ב וְהָיָה כְעוֹף־

נֹדֵד, קֵן מְשֻׁלָּח--תִּהְיֶינָה בְּנוֹת מוֹאָב, מַעְבָּרֹת לְאַרְנוֹן. 2 For it shall be that, as wandering birds, as a scattered nest, so shall the daughters of Moab be at the fords of Arnon.

35406 לְאָרְנָן 2 Prep-לְ| Noun proper - masculine singular Ornan = |light was perpetuated: their fir trees|; 1) a Jebusite who sold, to David, a threshing floor for an altar 771 אָרְנָן 1 Chr. 21:24f כד וַיֹּאמֶר הַמֶּלֶךְ דָּוִיד, לְאָרְנָן, לֹא, כִּי-קָנֹה אֶקְנֶה בְּכֶסֶף מָלֵא: כִּי לֹא-אֶשָּׂא אֲשֶׁר-לְךָ, לַיהוָה, וְהַעֲלוֹת עוֹלָה, חִנָּם. 24 And king David said to Ornan: 'Nay, but I will verily buy it for the full price; for I will not take that which is thine for the LORD, nor offer a burnt-offering without cost.'

35407 לְאַרְעִית 1 Prep-לְ| Noun - feminine singular construct 1) bottom 773 אַרְעִית Dan. 6:25 כה וַאֲמַר מַלְכָּא, וְהַיְתִיו גֻּבְרַיָּא אִלֵּךְ דִּי-אֲכַלוּ קַרְצוֹהִי דִּי דָנִיֵּאל, וּלְגֹב אַרְיָוָתָא רְמוֹ, אִנּוּן בְּנֵיהוֹן וּנְשֵׁיהוֹן; וְלָא-מְטוֹ לְאַרְעִית גֻּבָּא, עַד דִּי-שְׁלִטוּ בְהוֹן אַרְיָוָתָא, וְכָל-גַּרְמֵיהוֹן, הַדִּקוּ. 25 And the king commanded, and they brought those men that had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and they had not come to the bottom of the den, when the lions had the mastery of them, and broke all their bones in pieces.

35408 לָאָרֶץ 51 Prep-לְ| Article | Noun - feminine singular 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan 776 אֶ֫רֶץ Gen. 41:36; Exod. 20:4; Lev. 25:4f, 24; Deut. 4:18; 5:8; 29:23; 2 Sam. 21:14; 24:25; 1 Kings 9:8; 2 Kings 3:27; 2 Chr. 7:21; 30:9; Job 2:13; 12:8; 15:29; 16:13; 39:14; Psalm 7:6; 12:7; 44:26; 74:7; 89:40, 45; 104:32; 143:3; 147:8; Eccl. 3:21; Isa. 3:26; 5:30; 14:12; 21:9; 25:12; 26:9; 28:2; 47:1; 63:6; Jer. 14:2; Lam. 2:2, 10f, 21; Ezek. 19:12; 26:11; 38:20; 45:8; Amos 3:14; 5:7; 8:9 לו וְהָיָה הָאֹכֶל לְפִקָּדוֹן, לָאָרֶץ, לְשֶׁבַע שְׁנֵי הָרָעָב, אֲשֶׁר תִּהְיֶיןָ בְּאֶרֶץ מִצְרָיִם; וְלֹא-תִכָּרֵת הָאָרֶץ, בָּרָעָב. 36 And the food shall be for a store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine.'

35409 לְאֶרֶץ 4 Prep-לְ| Noun - feminine singular construct 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan 776 אֶ֫רֶץ Deut. 2:12; Jos. 1:15; Jdg. 11:18; Jer. 44:28 יב וּבְשֵׂעִיר יָשְׁבוּ הַחֹרִים, לְפָנִים, וּבְנֵי עֵשָׂו יִירָשׁוּם וַיַּשְׁמִידוּם

מִפְּנֵיהֶם, וַיֵּשְׁבוּ תַּחְתָּם: כַּאֲשֶׁר עָשָׂה יִשְׂרָאֵל, לְאֶרֶץ יְרֻשָּׁתוֹ, אֲשֶׁר־נָתַן יְהוָה, לָהֶם.   12 And in
Seir dwelt the Horites aforetime, but the children of Esau succeeded them; and they destroyed
them from before them, and dwelt in their stead; as Israel did unto the land of his possession,
which the LORD gave unto them.--

35410 לְאַרְצָהּ 2 Prep-ל| Noun - feminine singular construct | third person
feminine singular 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ;
1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country,
territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of
Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8)
city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ;
1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ;
1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost
wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan 776
אָֽרֶץ 1 Kings 10:13; 2 Chr. 9:12 יג וְהַמֶּלֶךְ שְׁלֹמֹה נָתַן לְמַלְכַּת־שְׁבָא, אֶת־כָּל־חֶפְצָהּ
אֲשֶׁר שָׁאָלָה, מִלְּבַד אֲשֶׁר נָתַן־לָהּ, כְּיַד הַמֶּלֶךְ שְׁלֹמֹה; וַתֵּפֶן וַתֵּלֶךְ לְאַרְצָהּ, הִיא וַעֲבָדֶיהָ. {פ}
13 And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, beside
that which Solomon gave her of his royal bounty. So she turned, and went to her own land,
she and her servants. {P}

35411 לְאַרְצוֹ 10 Prep-ל| Noun - feminine singular construct | third
person masculine singular 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a
part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1)
country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5)
land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under)
world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in
phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of
distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e)
(almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan
776 אָֽרֶץ 2 Kings 19:7; 2 Chr. 32:21; Job 37:13; Jer. 12:15; 37:7; 50:16; 51:9; Dan.
11:28; Hos. 10:1; Joel 2:18 ז הִנְנִי נֹתֵן בּוֹ רוּחַ, וְשָׁמַע שְׁמוּעָה וְשָׁב לְאַרְצוֹ; וְהִפַּלְתִּיו בַּחֶרֶב,
בְּאַרְצוֹ. 7 Behold, I will put a spirit in him, and he shall hear a rumour, and shall return
to his own land; and I will cause him to fall by the sword in his own land.'

35412 לְאַרְצְךָ 1 Prep-ל| Noun - feminine singular construct | second
person masculine singular 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a
part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1)
country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5)
land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under)
world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in
phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of
distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e)
(almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan
776 אָֽרֶץ 2 Sam. 7:23 כג וּמִי כְעַמְּךָ כְּיִשְׂרָאֵל, גּוֹי אֶחָד בָּאָרֶץ--אֲשֶׁר הָלְכוּ־

אֱלֹהִים לִפְדּוֹת-לוֹ לְעָם וְלָשׂוּם לוֹ שֵׁם, וְלַעֲשׂוֹת לָכֶם הַגְּדוּלָּה וְנֹרָאוֹת לְאַרְצֶךָ, מִפְּנֵי עַמְּךָ אֲשֶׁר פָּדִיתָ
לְּךָ מִמִּצְרַיִם, גּוֹיִם וֵאלֹהָיו. 23 And who is like Thy people, like Israel, a nation one in the
earth, whom God went to redeem unto Himself for a people, and to make Him a name, and to
do for Thy land great things and tremendous, even for you, [in driving out] from before Thy
people, whom Thou didst redeem to Thee out of Egypt, the nations and their gods?

35413 לְאַרְצֶךָ 1 Prep-לְ| Noun - feminine singular construct | second
person masculine singular 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a
part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1)
country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5)
land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under)
world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in
phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of
distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e)
(almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan
776 אֶרֶץ Gen. 32:10 י וַיֹּאמֶר, יַעֲקֹב, אֱלֹהֵי אָבִי אַבְרָהָם, וֵאלֹהֵי אָבִי
יִצְחָק: יְהוָה הָאֹמֵר אֵלַי, שׁוּב לְאַרְצְךָ וּלְמוֹלַדְתְּךָ--וְאֵיטִיבָה עִמָּךְ. 10 And Jacob said: 'O
God of my father Abraham, and God of my father Isaac, O LORD, who saidst unto me: Return
unto thy country, and to thy kindred, and I will do thee good;

35414 לְאַרְתַּחְשַׁסְתְּא 4 Prep-לְ| Noun proper - masculine singular
Artaxerxes = |I will make the spoiled to boil: I will stir myself (in) winter|; 1) son and
successor of Xerxes as emperor of Persia, 465-424 BC 783 אַרְתַּחְשַׁשְׂתָּא Ezr.
7:7; Neh. 2:1; 5:14; 13:6 ז וַיַּעֲלוּ מִבְּנֵי-יִשְׂרָאֵל וּמִן-הַכֹּהֲנִים וְהַלְוִיִּם וְהַמְשֹׁרְרִים וְהַשֹּׁעֲרִים,
וְהַנְּתִינִים--אֶל-יְרוּשָׁלִָם: בִּשְׁנַת-שֶׁבַע, לְאַרְתַּחְשַׁסְתְּא הַמֶּלֶךְ. 7 And there went up some of
the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and
the Nethinim, unto Jerusalem, in the seventh year of Artaxerxes the king.

35415 לְאַרְתַּחְשַׁשְׂתְּא 1 Prep-לְ| Noun proper - masculine singular
Artaxerxes = |I will make the spoiled to boil: I will stir myself (in) winter|; 1) son and
successor of Xerxes as emperor of Persia, 465-424 BC 783 אַרְתַּחְשַׁשְׂתָּא Ezr.
4:8 ח רְחוּם בְּעֵל-טְעֵם, וְשִׁמְשַׁי סָפְרָא, כְּתַבוּ אִגְּרָה חֲדָה, עַל-יְרוּשְׁלֶם--לְאַרְתַּחְשַׁשְׂתְּא מַלְכָּא,
כְּנֵמָא. 8 Rehum the commander and Shimshai the scribe wrote a letter against
Jerusalem to Artaxerxes the king in this sort--

35416 לָאֵשׁ 4 Prep-לְ| Article | Noun - common singular 1) fire ;
1a) fire, flames ; 1b) supernatural fire (accompanying theophany) ; 1c) fire (for cooking,
roasting, parching) ; 1d) altar-fire ; 1e) God's anger (fig.) 784 אֵשׁ Ezek.
1:13; 15:4, 6; 21:37 יג וּדְמוּת הַחַיּוֹת מַרְאֵיהֶם כְּגַחֲלֵי-אֵשׁ, בֹּעֲרוֹת כְּמַרְאֵה הַלַּפִּדִים--הִיא,
מִתְהַלֶּכֶת בֵּין הַחַיּוֹת; וְנֹגַהּ לָאֵשׁ, וּמִן-הָאֵשׁ יוֹצֵא בָרָק. 13 As for the likeness of the living
creatures, their appearance was like coals of fire, burning like the appearance of torches; it
flashed up and down among the living creatures; and there was brightness to the fire, and out
of the fire went forth lightning.

35417 לְאֵשׁ 3 Prep-לְ| Noun - common singular 1) fire ; 1a) fire,
flames ; 1b) supernatural fire (accompanying theophany) ; 1c) fire (for cooking, roasting,

parching) ; 1d) altar-fire ; 1e) God's anger (fig.) 784 אֵשׁ Prov. 26:21; Isa. 10:17; Jer. 5:14 כא פֶּחָם לְגֶחָלִים, וְעֵצִים לְאֵשׁ; וְאִישׁ מדונים (מִדְיָנִים), לְחַרְחַר-רִיב.
21 As coals are to burning coals, and wood to fire; so is a contentious man to kindle strife. {P}

35418 לְאַשְׁבֵּל 1 Prep-לְ| Noun proper - masculine singular Ashbel = |a man in God: a man of Baal: fire of Bel: I will make a path|; 1) second son of Benjamin 788 אַשְׁבֵּל Num. 26:38 לח בְּנֵי בִנְיָמִן, לְמִשְׁפְּחֹתָם--לְבֶלַע מִשְׁפַּחַת הַבַּלְעִי, לְאַשְׁבֵּל מִשְׁפַּחַת הָאַשְׁבֵּלִי; לַאֲחִירָם, מִשְׁפַּחַת הָאֲחִירָמִי. 38 The sons of Benjamin after their families: of Bela, the family of the Belaites; of Ashbel, the family of the Ashbelites; of Ahiram, the family of the Ahiramites;

35419 לְאַשְׁדּוֹד 1 Prep-לְ| Noun proper - feminine singular Ashdod = |powerful|; 1) a major Philistine city on the MediterraneanSea west from Jerusalem, modern Esdud 795 אַשְׁדּוֹד 1 Sam. 6:17 יז וְאֵלֶּה טְחֹרֵי הַזָּהָב, אֲשֶׁר הֵשִׁיבוּ פְלִשְׁתִּים {ר} אָשָׁם לַיהוָה: {ס} לְאַשְׁדּוֹד אֶחָד {ס} לְעַזָּה {ר} אֶחָד, {ס} לְאַשְׁקְלוֹן אֶחָד, {ס} לְגַת {ר} אֶחָד, {ס} לְעֶקְרוֹן אֶחָד. {ס} 17 And these are the golden emerods which the Philistines returned for a guilt-offering unto the LORD: for Ashdod one, for Gaza one, for Ashkelon one, for Gath one, for Ekron one;

35420 לָאִשָּׁה 5 Prep-לְ| Article | Noun - feminine singular 1) woman, wife, female ; 1a) woman (opposite of man) ; 1b) wife (woman married to a man); 1c) female (of animals) ; 1d) each, every (pronoun) 802 נָשִׁים Gen. 3:13; Num. 5:21; Jdg. 14:7; 2 Sam. 11:3; 2 Kings 8:6 יג וַיֹּאמֶר יְהוָה אֱלֹהִים לָאִשָּׁה, מַה־זֹּאת עָשִׂית; וַתֹּאמֶר, הָאִשָּׁה, הַנָּחָשׁ הִשִּׁיאַנִי, וָאֹכֵל. 13 And the LORD God said unto the woman: 'What is this thou hast done?' And the woman said: 'The serpent beguiled me, and I did eat.'

35421 לְאִשָּׁה 53 Prep-לְ| Noun - feminine singular 1) woman, wife, female ; 1a) woman (opposite of man) ; 1b) wife (woman married to a man); 1c) female (of animals) ; 1d) each, every (pronoun) 802 נָשִׁים Gen. 2:22; 12:19; 16:3; 20:12; 24:67; 25:20; 28:9; 29:28; 30:4, 9; 34:4, 8, 12; 38:14; 41:45; Exod. 6:20, 23, 25; 22:15; Num. 36:8; Deut. 21:11, 13; 22:16, 19, 29; 24:3f; 25:5; Jos. 15:16f; Jdg. 1:12f; 14:2; 21:1; Ruth 4:10, 13; 1 Sam. 18:17, 19, 27; 25:39f, 42; 2 Sam. 11:27; 12:9f; 1 Kings 2:17, 21; 4:11, 15; 2 Kings 8:18; 14:9; 1 Chr. 2:35; 2 Chr. 25:18 כב וַיִּבֶן יְהוָה אֱלֹהִים אֶת־הַצֵּלָע אֲשֶׁר־לָקַח מִן־הָאָדָם, לְאִשָּׁה; וַיְבִאֶהָ, אֶל־הָאָדָם. 22 And the rib, which the LORD God had taken from the man, made He a woman, and brought her unto the man.

35422 לְאַשּׁוּר 1 noun proper no gender no number no state | particle preposition Asshur or Assyria = |a step| ; n pr m ; 1) the second son ofShem, eponymous ancestor of the Assyrians ; 2) the people of Assyria ; n pr loc ; 3) the nation, Assyria ; 4) the land, Assyria or Asshur 804 אַשּׁוּר Hos. 10:6 ו גַּם־אוֹתוֹ לְאַשּׁוּר יוּבָל, מִנְחָה לְמֶלֶךְ יָרֵב; בָּשְׁנָה אֶפְרַיִם יִקָּח, וְיֵבוֹשׁ יִשְׂרָאֵל מֵעֲצָתוֹ. 6 It also shall be carried unto Assyria, for a present to King Contentious; Ephraim shall receive shame, and Israel shall be ashamed of his own counsel.

35423 לְאִשַּׁי 1 Prep-לְ| Noun - masculine plural construct | first person common singular 1) burnt-offering, offering made by fire, fire offering 801 אִשֶּׁה Num. 28:2 ב צַו אֶת-בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם: אֶת-קָרְבָּנִי לַחְמִי לְאִשַּׁי, רֵיחַ

נִיחֹחִי, תִּשְׁמְרוּ, לְהַקְרִיב לִי בְּמוֹעֲדוֹ. 2 Command the children of Israel, and say unto them: My food which is presented unto Me for offerings made by fire, of a sweet savour unto Me, shall ye observe to offer unto Me in its due season.

35424 לַאֲשִׁישֵׁי 1 Prep-ל| Noun - masculine plural construct 1) raisin-cake, used in sacrificial feasts ; 1a) consistently translated in AV as |flagon of wine|
809 אֲשִׁישֵׁ Isa. 16:7 ז לָכֵן, יְיֵלִיל מוֹאָב לְמוֹאָב--כֻּלֹּה יְיֵלִיל: לַאֲשִׁישֵׁי קִיר־חֲרֶשֶׂת תֶּהְגּוּ, אַךְ־נְכָאִים. 7 Therefore shall Moab wail for Moab, every one shall wail; for the sweet cakes of Kir-hareseth shall ye mourn, sorely stricken.

35425 לְאַשְׁכֹּלוֹת 1 Prep-ל| Noun - masculine plural 1) cluster ; 1a) of grapes ; 1b) of flowers (metaphor of lover) 811 אֶשְׁכּוֹל Song of Songs
Cant. 7:8 ח זֹאת קוֹמָתֵךְ דָּמְתָה לְתָמָר, וְשָׁדַיִךְ לְאַשְׁכֹּלוֹת. 8 This thy stature is like to a palm-tree, and thy breasts to clusters of grapes.

35426 לְאָשָׁם 5 Prep-ל| Noun - masculine singular 1) guilt, offense, guiltiness ; 1a) offense, trespass, fault ; 1b) guilt, guiltiness ; 1c) compensation (for offense) ; 1d) trespass offering, guilt offering 817 אָשָׁם Lev. 5:15, 18, 25; 14:12; Num. 6:12 טו נֶפֶשׁ, כִּי-תִמְעֹל מַעַל, וְחָטְאָה בִּשְׁגָגָה, מִקָּדְשֵׁי יְהוָה: וְהֵבִיא אֶת-אֲשָׁמוֹ לַיהוָה אַיִל תָּמִים מִן-הַצֹּאן, בְּעֶרְכְּךָ כֶּסֶף-שְׁקָלִים בְּשֶׁקֶל-הַקֹּדֶשׁ--לְאָשָׁם. 15 If any one commit a trespass, and sin through error, in the holy things of the LORD, then he shall bring his forfeit unto the LORD, a ram without blemish out of the flock, according to thy valuation in silver by shekels, after the shekel of the sanctuary, for a guilt-offering.

35427 לְאַשְׁמָה 2 Prep-ל| Noun - feminine singular 1) guiltiness, guilt, offense, sin, wrong-doing ; 1a) doing wrong, committing a trespass or offense ; 1b) becoming guilty, guilt ; 1c) bringing a guilt-offering 819 אַשְׁמָה Lev. 5:26; 1 Chr. 21:3 כו וְכִפֶּר עָלָיו הַכֹּהֵן לִפְנֵי יְהוָה, וְנִסְלַח לוֹ, עַל-אַחַת מִכֹּל אֲשֶׁר-יַעֲשֶׂה, לְאַשְׁמָה בָהּ. {פ} 26 And the priest shall make atonement for him before the LORD, and he shall be forgiven, concerning whatsoever he doeth so as to be guilty thereby. {P}

35428 לְאַשְׁמַת 2 Prep-ל| Noun - feminine singular construct 1) guiltiness, guilt, offense, sin, wrong-doing ; 1a) doing wrong, committing a trespass or offense ; 1b) becoming guilty, guilt ; 1c) bringing a guilt-offering 819 אַשְׁמָה Lev. 4:3; 2 Chr. 28:13 ג אִם הַכֹּהֵן הַמָּשִׁיחַ יֶחֱטָא, לְאַשְׁמַת הָעָם: וְהִקְרִיב עַל חַטָּאתוֹ אֲשֶׁר חָטָא פַּר בֶּן-בָּקָר תָּמִים, לַיהוָה--לְחַטָּאת. 3 if the anointed priest shall sin so as to bring guilt on the people, then let him offer for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin-offering.

35429 לְאָשְׁפַיָּא 1 Prep-ל| Noun - masculine plurald 1) conjurer, enchanter, (CLBL) necromancer 826 אָשַׁף Dan. 5:7 ז קָרֵא מַלְכָּא בְּחַיִל, לְהֶעָלָה לְאָשְׁפַיָּא, כשדיא (כַּשְׂדָּאֵי) וְגָזְרַיָּא; עָנֵה מַלְכָּא וְאָמַר לְחַכִּימֵי בָבֶל, דִּי כָל־אֱנָשׁ דִּי־יִקְרֵה כְּתָבָה דְנָה וּפִשְׁרֵהּ יְחַוִּנַּנִי, אַרְגְּוָנָא יִלְבַּשׁ והמנוכא (וְהַמְנִיכָא) דִי־דַהֲבָא עַל־צַוְּארֵהּ, וְתַלְתִּי בְמַלְכוּתָא, יִשְׁלַט. {ס} 7 The king cried aloud to bring in the enchanters, the Chaldeans, and the astrologers. The king spoke and said to the wise men of Babylon: 'Whosoever shall read this writing, and declare unto me the interpretation thereof, shall be clothed with purple, and have a chain of gold about his neck, and shall rule as one of three in the kingdom.' {S}

35430 לְאַשְׁפְּנַז 1 Prep-לְ| Noun proper - masculine singular
Ashpenaz = |I will make prominent the sprinkled|; 1) chief eunuch of Nebuchadnezzar
828 אַשְׁפְּנַז Dan. 1:3 ג וַיֹּאמֶר הַמֶּלֶךְ, לְאַשְׁפְּנַז רַב סָרִיסָיו: לְהָבִיא מִבְּנֵי יִשְׂרָאֵל,
וּמִזֶּרַע הַמְּלוּכָה--וּמִן־הַפַּרְתְּמִים. 3 And the king spoke unto Ashpenaz his chief officer, that he should bring in certain of the children of Israel, and of the seed royal, and of the nobles,

35431 לְאַשְׁקְלוֹן 1 Prep-לְ| Noun proper - feminine singular Askelon or Ashkelon = |the fire of infamy: I shall be weighed|; 1) a maritime city of the Philistines, southwest of Jerusalem 831 אַשְׁקְלוֹן 1 Sam. 6:17 יז וְאֵלֶּה טְחֹרֵי
הַזָּהָב, אֲשֶׁר הֵשִׁיבוּ פְּלִשְׁתִּים {ר} אָשָׁם לַיהוָה: {ס} לְאַשְׁדּוֹד
אֶחָד {ס} לְעַזָּה {ר} אֶחָד, {ס} לְאַשְׁקְלוֹן אֶחָד, {ס} לְגַת {ר} אֶחָד, {ס} לְעֶקְרוֹן
אֶחָד. {ס} 17 And these are the golden emerods which the Philistines returned for a guilt-offering unto the LORD: for Ashdod one, for Gaza one, for Ashkelon one, for Gath one, for Ekron one;

35432 לַאֲשֶׁר־ 23 Prep-לְ| Pronoun - relative 1) (relative part.) ; 1a) which, who ; 1b) that which ; 2) (conj) ; 2a) that (in obj clause) ; 2b) when ; 2c) since ; 2d) as ; 2e) conditional if 834 אֲשֶׁר Gen. 27:8; 43:16; 44:4; Exod. 16:16; Lev. 5:24; 27:24; Num. 1:13; 5:7; Jos. 17:16; Jdg. 21:5; 1 Sam. 30:27; 2 Kings 10:22; Job 12:6; Isa. 2:8; 8:23; 31:6; 49:9; Jer. 27:5; 38:20; 50:20; Ezek. 23:40; Amos 6:10; Mal. 3:18 ח וְעַתָּה
בְנִי, שְׁמַע בְּקֹלִי--לַאֲשֶׁר אֲנִי, מְצַוָּה אֹתָךְ. 8 Now therefore, my son, hearken to my voice according to that which I command thee.

35433 לְאָשֵׁר 1 Prep-לְ| Noun proper - masculine singular Asher = |happy|; 1) son of Jacob and Zilpah ; 2) the tribe descended from Asher ; 3) a city east ofShechem in Manasseh 836 אָשֵׁר Numbers 1:13 יג לְאָשֵׁר, פַּגְעִיאֵל
בֶּן-עָכְרָן. 13 Of Asher, Pagiel the son of Ochran.

35434 לָאֲשֵׁרָה 2 Prep-לְ| Article | Noun - feminine singular
Ashera(h) = |groves (for idol worship)|; 1) a Babylonian (Astarte)-Canaanite goddess (of fortune and happiness), the supposed consort of Baal, her images ; 1a) the goddess, goddesses ; 1b) her images ; 1c) sacred trees or poles set up near an altar 842 אֲשֵׁרָה
1 Kings 15:13; 2 Kings 23:7 יג וְגַם אֶת־מַעֲכָה אִמּוֹ, וַיְסִרֶהָ מִגְּבִירָה, אֲשֶׁר־עָשְׂתָה מִפְלֶצֶת,
לָאֲשֵׁרָה; וַיִּכְרֹת אָסָא אֶת־מִפְלַצְתָּהּ, וַיִּשְׂרֹף בְּנַחַל קִדְרוֹן. 13 And also Maacah his mother he removed from being queen, because she had made an abominable image for an Asherah; and Asa cut down her image, and burnt it at the brook Kidron.

35435 לַאֲשֵׁרָה 1 Prep-לְ| Noun - feminine singular Ashera(h) = |groves (for idol worship)|; 1) a Babylonian (Astarte)-Canaanite goddess (of fortune and happiness), the supposed consort of Baal, her images ; 1a) the goddess, goddesses ; 1b) her images ; 1c) sacred trees or poles set up near an altar 842 אֲשֵׁרָה 2 Chr. 15:16 טז וְגַם־מַעֲכָה אֵם אָסָא הַמֶּלֶךְ, הֱסִירָהּ מִגְּבִירָה, אֲשֶׁר־עָשְׂתָה לַאֲשֵׁרָה, מִפְלָצֶת; וַיִּכְרֹת
אָסָא, אֶת־מִפְלַצְתָּהּ, וַיָּדֶק, וַיִּשְׂרֹף בְּנַחַל קִדְרוֹן. 16 And also Maacah the mother of Asa the king, he removed her from being queen, because she had made an abominable image for an Asherah; and Asa cut down her image, and made dust of it, and burnt it at the brook Kidron.

35436 לַאֲשֻׁרוֹ 1 Prep-ל| Noun - feminine singular construct | third person masculine singular 1) step, going 838 אֲשׁוּר Prov. 14:15 טו
פֶּתִי, יַאֲמִין לְכָל-דָּבָר; וְעָרוּם, יָבִין לַאֲשֻׁרוֹ. 15 The thoughtless believeth every word; but the prudent man looketh well to his going.

35437 לְאֵשֶׁת־ 1 לְאֵשֶׁת־שִׁמְשׁוֹן Prep-ל| Noun - feminine singular construct 1) woman, wife, female ; 1a) woman (opposite of man) ; 1b) wife (woman married to a man); 1c) female (of animals) ; 1d) each, every (pronoun) 802 נָשִׁים Jdg. 14:15 טו וַיְהִי בַּיּוֹם הַשְּׁבִיעִי, וַיֹּאמְרוּ לְאֵשֶׁת־שִׁמְשׁוֹן פַּתִּי אֶת־אִישֵׁךְ וְיַגֶּד־לָנוּ אֶת־הַחִידָה־־פֶּן־נִשְׂרֹף אוֹתָךְ וְאֶת־בֵּית אָבִיךְ, בָּאֵשׁ; הַלְיָרְשֵׁנוּ, קְרָאתֶם לָנוּ הֲלֹא. 15 And it came to pass on the seventh day, that they said unto Samson's wife: 'Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire; have ye called us hither to impoverish us?'

35438 לְאִשְׁתּוֹ 3 Prep-ל| Noun - feminine singular construct | third person masculine singular 1) woman, wife, female ; 1a) woman (opposite of man) ; 1b) wife (woman married to a man); 1c) female (of animals) ; 1d) each, every (pronoun) 802 נָשִׁים Gen. 26:7; Num. 30:17; 1 Kings 14:2 ז וַיִּשְׁאֲלוּ אַנְשֵׁי הַמָּקוֹם, לְאִשְׁתּוֹ, וַיֹּאמֶר, אֲחֹתִי הִוא: כִּי יָרֵא, לֵאמֹר אִשְׁתִּי, פֶּן־יַהַרְגֻנִי אַנְשֵׁי הַמָּקוֹם עַל־רִבְקָה, כִּי־טוֹבַת מַרְאֶה הִוא. 7 And the men of the place asked him of his wife; and he said: 'She is my sister'; for he feared to say: 'My wife'; 'lest the men of the place should kill me for Rebekah, because she is fair to look upon.'

35439 לְאִשְׁתִּי 1 Prep-ל| Noun - feminine singular construct | first person common singular 1) woman, wife, female ; 1a) woman (opposite of man) ; 1b) wife (woman married to a man); 1c) female (of animals) ; 1d) each, every (pronoun) 802 נָשִׁים Job 19:17 יז רוּחִי, זָרָה לְאִשְׁתִּי; וְחַנֹּתִי, לִבְנֵי בִטְנִי. 17 My breath is abhorred of my wife, and I am loathsome to the children of my tribe.

35440 לְאֹת 1 Prep-ל| Noun - common singular 1) sign, signal ; 1a) a distinguishing mark ; 1b) banner ; 1c) remembrance ; 1d) miraculous sign ; 1e) omen ; 1f) warning ; 2) token, ensign, standard, miracle, proof 226 אוֹת Exod. 12:13 יג וְהָיָה הַדָּם לָכֶם לְאֹת, עַל הַבָּתִּים אֲשֶׁר אַתֶּם שָׁם, וְרָאִיתִי אֶת־הַדָּם, וּפָסַחְתִּי עֲלֵכֶם; וְלֹא־יִהְיֶה בָכֶם נֶגֶף לְמַשְׁחִית, בְּהַכֹּתִי בְּאֶרֶץ מִצְרָיִם. 13 And the blood shall be to you for a token upon the houses where ye are; and when I see the blood, I will pass over you, and there shall no plague be upon you to destroy you, when I smite the land of Egypt.

35441 לְאַתּוּן 1 Prep-ל| Noun - masculine singular construct 1) furnace 861 אַתּוּן Dan. 3:20 כ וּלְגֻבְרִין גִּבָּרֵי־חַיִל, דִּי בְחַיְלֵהּ, אֲמַר לְכַפָּתָה, לְשַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ־־לְמִרְמֵא, לְאַתּוּן נוּרָא יָקִדְתָּא. 20 And he commanded certain mighty men that were in his army to bind Shadrach, Meshach, and Abed-nego, and to cast them into the burning fiery furnace.

35442 לְאַתּוּנָא 1 Prep-ל| Noun - masculine determined / Article אָ 1) furnace 861 אַתּוּן Dan. 3:19 יט בֵּאדַיִן נְבוּכַדְנֶצַּר הִתְמְלִי חֱמָא, וּצְלֵם אַנְפּוֹהִי אשתנו (אֶשְׁתַּנִּי), עַל־שַׁדְרַךְ מֵישַׁךְ, וַעֲבֵד נְגוֹ; עָנֵה וְאָמַר, לְמֵזֵא לְאַתּוּנָא, חַד־שִׁבְעָה, עַל דִּי חֲזֵה לְמֵזְיֵהּ. 19 Then was Nebuchadnezzar filled with fury, and the form of his visage was changed, against Shadrach, Meshach, and Abed-nego; he spoke, and commanded that they should heat the furnace seven times more than it was wont to be heated.

35443 לָאָתוֹן 1 Prep-ל| Article | Noun - feminine singular 1) she-ass, she-donkey 860 אָתוֹן Num. 22:29 כט וַיֹּאמֶר בִּלְעָם לָאָתוֹן, כִּי הִתְעַלַּלְתְּ בִּי; לוּ יֶשׁ-חֶרֶב בְּיָדִי, כִּי עַתָּה הֲרַגְתִּיךְ. 29 And Balaam said unto the ass: 'Because thou hast mocked me; I would there were a sword in my hand, for now I had killed thee.'

35444 לְאֹתוֹת 1 Prep-ל| Noun - common plural 1) sign, signal ; 1a) a distinguishing mark ; 1b) banner ; 1c) remembrance ; 1d) miraculous sign ; 1e) omen ; 1f) warning ; 2) token, ensign, standard, miracle, proof 226 אוֹת Isa. 8:18 יח הִנֵּה אָנֹכִי, וְהַיְלָדִים אֲשֶׁר נָתַן־לִי יְהוָה, לְאֹתוֹת וּלְמוֹפְתִים, בְּיִשְׂרָאֵל--מֵעִם יְהוָה צְבָאוֹת, הַשֹּׁכֵן בְּהַר צִיּוֹן. {ס} 18 Behold, I and the children whom the LORD hath given me shall be for signs and for wonders in Israel from the LORD of hosts, who dwelleth in mount Zion. {S}

35445 לְאִתִּים 2 Prep-ל| Noun - masculine plural 1) ploughshare 855 אֵתִים Isa. 2:4; Mic. 4:3 ד וְשָׁפַט בֵּין הַגּוֹיִם, וְהוֹכִיחַ לְעַמִּים רַבִּים; וְכִתְּתוּ חַרְבוֹתָם לְאִתִּים, וַחֲנִיתוֹתֵיהֶם לְמַזְמֵרוֹת--לֹא־יִשָּׂא גוֹי אֶל־גּוֹי חֶרֶב, וְלֹא־יִלְמְדוּ עוֹד מִלְחָמָה. {פ} 4 And He shall judge between the nations, and shall decide for many peoples; and they shall beat their swords into plowshares, and their spears into pruninghooks; nation shall not lift up sword against nation, neither shall they learn war any more. {P}

35446 לְאֶתְנַנָּהּ 1 Prep-ל| Noun - masculine singular construct | third person feminine singular 1) hire of prostitute, price ; 1a) hire (of harlot) ; 1b) of idolatrous Israel, Jerusalem, Tyre (fig.) 868 אֶתְנַן Isa. 23:17 יז וְהָיָה מִקֵּץ שִׁבְעִים שָׁנָה, יִפְקֹד יְהוָה אֶת־צֹר, וְשָׁבָה, לְאֶתְנַנָּהּ; וְזָנְתָה אֶת־כָּל־מַמְלְכוֹת הָאָרֶץ, עַל־פְּנֵי הָאֲדָמָה. 17 And it shall come to pass after the end of seventy years, that the LORD will remember Tyre, and she shall return to her hire, and shall have commerce with all the kingdoms of the world upon the face of the earth.

35447 לְאַתְרֵהּ 1 Prep-ל| Noun - masculine singular construct | third person masculine singular 1) track, place 870 אֲתַר Ezr. 6:5 ה וְאַף מָאנֵי בֵית־אֱלָהָא, דִּי דַהֲבָה וְכַסְפָּא, דִּי נְבוּכַדְנֶצַּר הַנְפֵּק מִן־הֵיכְלָא דִי־בִירוּשְׁלֶם, וְהֵיבֵל לְבָבֶל--יַהֲתִיבוּן, וִיהָךְ לְהֵיכְלָא דִי־בִירוּשְׁלֶם לְאַתְרֵהּ, וְתַחֵת, בְּבֵית אֱלָהָא. {ס} 5 and also let the gold and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which is at Jerusalem, and brought unto Babylon, be restored, and brought back unto the temple which is at Jerusalem, every one to its place, and thou shalt put them in the house of God.' {S}

35448 לְאֹתֹת 1 Prep-ל| Noun - common plural 1) sign, signal ; 1a) a distinguishing mark ; 1b) banner ; 1c) remembrance ; 1d) miraculous sign ; 1e) omen ; 1f) warning ; 2) token, ensign, standard, miracle, proof 226 אוֹת Genesis 1:14 יד וַיֹּאמֶר אֱלֹהִים, יְהִי מְאֹרֹת בִּרְקִיעַ הַשָּׁמַיִם, לְהַבְדִּיל, בֵּין הַיּוֹם וּבֵין הַלָּיְלָה; וְהָיוּ לְאֹתֹת וּלְמוֹעֲדִים, וּלְיָמִים וְשָׁנִים. 14 And God said: 'Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days and years;

35449 לֵב־ 4 לֶב־אִישׁ Noun - masculine singular construct 1) inner man, mind, will, heart, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3820 לֵב 2 Sam. 15:13; 2 Kings 12:5; Prov. 21:1; 25:20
יג וַיָּבֹא, הַמַּגִּיד, אֶל־דָּוִד, לֵאמֹר: הָיָה לֶב־אִישׁ יִשְׂרָאֵל, אַחֲרֵי אַבְשָׁלוֹם. 13 And there came a messenger to David, saying: 'The hearts of the men of Israel are after Absalom.'

35450 לֵב־ 196 Noun - masculine singular 1) inner man, mind, will, heart, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3820 לֵב Gen. 8:21; 31:20; 34:3; Exod. 7:3, 13f, 22; 8:15; 9:7, 12, 35; 10:1, 20, 27; 11:10; 14:4, 8, 17; 28:3, 30; 31:6; 35:10, 22, 25, 35; 36:1f, 8; Num. 32:7, 9; Deut. 4:11; 28:65; 29:3; Jos. 14:8; Jdg. 5:15f; 18:20; Ruth 2:13; 1 Sam. 10:9; 17:32; 24:6; 25:31; 2 Sam. 13:28; 14:1; 15:6; 18:3; 19:8; 24:10; 1 Kings 3:9, 12; 5:9; 8:66; 12:27; 2 Kings 6:11; 23:3; 1 Chr. 12:34, 39; 16:10; 2 Chr. 7:10f; 24:4; 29:31; 30:12, 22; Ezr. 6:22; Neh. 2:2; 3:38; Est. 1:10; 5:9; Job 12:24; 36:5, 13; 37:24; Psalm 7:11; 11:2; 19:9; 32:11; 34:19; 36:11; 44:22; 51:12, 19; 62:11; 64:11; 76:6; 83:6; 94:15; 97:11; 105:3; 119:2, 34, 58, 69, 145; 147:3; Prov. 6:18, 32; 7:7, 10; 8:5; 9:4, 16; 10:8, 13, 20f; 11:12, 20, 29; 12:8, 11; 13:12; 14:10, 13f, 30; 15:13ff, 21, 28, 30; 16:1, 5, 9, 21, 23; 17:18, 20, 22; 18:12, 15; 21:4; 22:11; 24:30; 27:9, 19; 31:11; Eccl. 7:3f, 7; 8:5, 11; 9:3; 10:2; Isa. 6:10; 24:7; 35:4; 40:2; 42:25; 44:20; 46:8, 12; 57:1, 15; 61:1; 65:14, 17; Jer. 3:16; 4:9; 5:21, 23; 9:25; 12:11; 17:10; 24:7; 32:39; 48:41; 49:22; 51:1; Lam. 3:65; Ezek. 2:4; 3:7; 11:19, 21; 13:22; 18:31; 21:12, 20; 32:9; 36:26; 44:7, 9; Hos. 4:11; 7:11; Zeph. 3:14; Mal. 2:2; 3:24 כא וַיָּרַח יְהוָה, אֶת־רֵיחַ הַנִּיחֹחַ, וַיֹּאמֶר יְהוָה אֶל־לִבּוֹ לֹא־אֹסִף לְקַלֵּל עוֹד אֶת־הָאֲדָמָה בַּעֲבוּר הָאָדָם, כִּי יֵצֶר לֵב הָאָדָם רַע מִנְּעֻרָיו; וְלֹא־אֹסִף עוֹד לְהַכּוֹת אֶת־כָּל־חַי, כַּאֲשֶׁר עָשִׂיתִי. 21 And the LORD smelled the sweet savour; and the LORD said in His heart: 'I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done.

35451 לֵב 2 Noun - masculine singular 1) inner man, mind, will, heart, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3820 לֵב Prov. 15:32; 19:8 לב פּוֹרֵעַ מוּסָר, מוֹאֵס נַפְשׁוֹ; וְשׁוֹמֵעַ תּוֹכַחַת, קוֹנֶה לֵּב. 32 He that refuseth correction despiseth his own soul; but he that hearkeneth to reproof getteth understanding.

35452 לָבֹא 8 Prep-לְ| Verb - Qal Infinitive construct 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Gen. 48:7; Exod. 12:23; Deut. 9:1; 11:31; 20:19; 30:18; Jdg. 18:9; Jer. 42:15 ז וַאֲנִי בְּבֹאִי מִפַּדָּן, מֵתָה עָלַי רָחֵל בְּאֶרֶץ כְּנַעַן בַּדֶּרֶךְ, בְּעוֹד כִּבְרַת־אֶרֶץ, לָבֹא אֶפְרָתָה; וָאֶקְבְּרֶהָ שָּׁם בְּדֶרֶךְ אֶפְרָת, הִוא בֵּית לָחֶם. 7 And as for me, when I came from Paddan, Rachel died unto me in the land of Canaan in the way, when there was still some way to come unto Ephrath; and I buried her there in the way to Ephrath--the same is Beth-lehem.'

35453 לָבֹא 2 Prep | Verb - Qal Infinitive construct 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Num. 13:21; 34:8 כא וַיַּעֲלוּ, וַיָּתֻרוּ אֶת-הָאָרֶץ, מִמִּדְבַּר-צִן עַד-רְחֹב, לְבֹא חֲמָת. 21 So they went up, and spied out the land from the wilderness of Zin unto Rehob, at the entrance to Hamath.

35454 לְבָאוֹת 1 Conjunctive waw | Noun proper - feminine singular Beth-lebaoth = |house of lionesses|; 1) a place inSimeon 1034 בֵּית־לְבָאוֹת Jos. 19:6 ו וּבֵית לְבָאוֹת, וְשָׁרוּחֶן: עָרִים שְׁלֹשׁ־עֶשְׂרֵה, וְחַצְרֵיהֶן. 6 and Beth-lebaoth, and Sharuhen; thirteen cities with their villages:

35455 לַבָּאִים 1 Prep-ל| Article | Verb - Qal Participle - masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Prov. 23:30 ל לַמְאַחֲרִים עַל-הַיָּיִן-- לַבָּאִים, לַחְקֹר מִמְסָךְ. 30 They that tarry long at the wine; they that go to try mixed wine.

35456 לְבָאִם 1 Noun - masculine plural n m ; 1) lion ; n f ; 2) lioness 3833 לָבִיא Psalm 57:5 ה נַפְשִׁי, בְּתוֹךְ לְבָאִם-- אֶשְׁכְּבָה לֹהֲטִים: בְּנֵי-אָדָם--שִׁנֵּיהֶם, חֲנִית וְחִצִּים; וּלְשׁוֹנָם, חֶרֶב חַדָּה. 5 My soul is among lions, I do lie down among them that are aflame; {N} even the sons of men, whose teeth are spears and arrows, and their tongue a sharp sword.

35457 לַבְּאֵר 1 Prep-ל| Article | Noun - feminine singular 1) well, pit, spring 875 בְּאֵר Gen. 16:14 יד עַל־כֵּן קָרָא לַבְּאֵר, בְּאֵר לַחַי רֹאִי־־הִנֵּה בֵין־קָדֵשׁ, וּבֵין בָּרֶד. 14 Wherefore the well was called 'Beer-lahai-roi; behold, it is between Kadesh and Bered.

35458 לִבְאֵר 1 Prep-ל | Noun - feminine singular construct 1) well, pit, spring 875 בְּאֵר Psalm 55:24 כד וְאַתָּה אֱלֹהִים, תּוֹרִדֵם לִבְאֵר שַׁחַת-- אַנְשֵׁי דָמִים וּמִרְמָה, לֹא-יֶחֱצוּ יְמֵיהֶם; וַאֲנִי, אֶבְטַח-בָּךְ. 24 But Thou, O God, wilt bring them down into the nethermost pit; {N} men of blood and deceit shall not live out half their days; {N} but as for

35459 לֵבָב 26 Noun - masculine singular 1) inner man, mind, will, heart, soul, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3824 לֵבָב Deut. 28:28, 47; 1 Kings 3:6; 9:4; 1 Chr. 12:18; 29:17, 19; 2 Chr. 13:7; 29:34; Job 9:4; 12:3; 34:10, 34; Psalm 24:4; 73:1, 7; 95:10; 101:4f; 109:16; 111:1; 119:7; Isa. 1:5; 9:8; 30:29; Ezek. 36:5 כח יַכְּכָה יְהוָה, בְּשִׁגָּעוֹן וּבְעִוָּרוֹן; וּבְתִמְהוֹן, לֵבָב. 28 The LORD will smite thee with madness, and with blindness, and with astonishment of heart.

35460 לְבַב 17 Noun - masculine singular construct 1) inner man, mind, will, heart, soul, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3824 לֵבָב Exod. 14:5; Deut. 20:8; 30:6; Jos. 7:5; 2 Sam. 19:15; 1 Kings 8:17, 39; 15:14; 1 Chr. 29:18; 2 Chr. 6:7, 30; 15:17; Psalm 90:12; 104:15; Isa. 10:12; 13:7 ה וַיֻּגַּד לְמֶלֶךְ מִצְרַיִם, כִּי בָרַח הָעָם; וַיֵּהָפֵךְ לְבַב פַּרְעֹה וַעֲבָדָיו, אֶל־הָעָם, וַיֹּאמְרוּ מַה־זֹּאת עָשִׂינוּ, כִּי־שִׁלַּחְנוּ אֶת־יִשְׂרָאֵל מֵעָבְדֵנוּ. 5 And it was told the king of Egypt that the people were fled; and the heart of Pharaoh and of his servants was turned towards the people, and they said: 'What is this we have done, that we have let Israel go from serving us?

35461 לִבְבֵהּ 2 Noun - masculine singular construct | third person masculine singular 1) heart, mind 3825 לְבַב Daniel 4:16; 5:20 טז אֱדַיִן דָּנִיֵּאל דִּי־שְׁמֵהּ בֵּלְטְשַׁאצַּר, אֶשְׁתּוֹמַם כְּשָׁעָה חֲדָה, וְרַעְיֹנֹהִי, יְבַהֲלֻנֵּהּ; עָנֵה מַלְכָּא וְאָמַר, בֵּלְטְשַׁאצַּר חֶלְמָא וּפִשְׁרֵא אַל־יְבַהֲלָךְ, עָנֵה בֵלְטְשַׁאצַּר וְאָמַר, מָרִאי חֶלְמָא לשנאיך (לְשָׂנְאָךְ) וּפִשְׁרֵהּ לעריך (לְעָרָךְ). 16 Then Daniel, whose name was Belteshazzar, was appalled for a while, and his thoughts affrighted him. The king spoke and said: 'Belteshazzar, let not the dream, or the interpretation, affright thee.' Belteshazzar answered and said: 'My lord, the dream be to them that hate thee, and the interpretation thereof to thine adversaries.

35462 לְבָבָהּ 2 Noun - masculine singular construct | third person feminine singular 1) inner man, mind, will, heart, soul, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3824 לֵבָב 1 Kings 10:2; 2 Chr. 9:1 ב וַתָּבֹא יְרוּשָׁלַמָה, בְּחַיִל כָּבֵד מְאֹד, גְּמַלִּים נֹשְׂאִים בְּשָׂמִים וְזָהָב רַב־מְאֹד, וְאֶבֶן

יְקָרָה; וַתָּבֹא, אֶל־שְׁלֹמֹה, וַתְּדַבֵּר אֵלָיו, אֵת כָּל־אֲשֶׁר הָיָה עִם־לְבָבָהּ. 2 And she came to Jerusalem with a very great train, with camels that bore spices and gold very much, and precious stones; and when she was come to Solomon, she spoke with him of all that was in her heart.

35463 לִבְּהֶן 1 Noun - masculine plural construct | third feminine plural 1) inner man, mind, will, heart, soul, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3824 לֵבָב Nah. 2:8 ח וְהֻצַּב, גֻּלְּתָה הֹעֲלָתָה; וְאַמְהֹתֶיהָ, מְנַהֲגוֹת כְּקוֹל יוֹנִים, מְתֹפְפֹת, עַל־לִבְבֵהֶן. 8 And the queen is uncovered, she is carried away, and her handmaids moan as with the voice of doves, tabering upon their breasts.

35464 לְבָבוֹ 26 אֶת־לְבָבוֹ Noun - masculine singular construct | third person masculine singular 1) inner man, mind, will, heart, soul, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3824 לֵבָב Deut. 2:30; 17:17, 20; 19:6; 29:17; 1 Kings 8:38f; 11:4, 9; 14:8; 15:3; 2 Kings 10:31; 23:25; 2 Chr. 6:30; 22:9; 30:19; 31:21; 34:31; 36:13; Ezr. 7:10; Neh. 9:8; Psalm 78:72; Isa. 7:2; Ezek. 31:10; Dan. 11:12 ל וְלֹא אָבָה, סִיחֹן מֶלֶךְ חֶשְׁבּוֹן, הַעֲבִרֵנוּ, בּוֹ: כִּי־הִקְשָׁה יְהוָה אֱלֹהֶיךָ אֶת־רוּחוֹ, וְאִמֵּץ אֶת־לְבָבוֹ, לְמַעַן תִּתּוֹ בְיָדְךָ, כַּיּוֹם הַזֶּה. {ס} 30 But Sihon king of Heshbon would not let us pass by him; for the LORD thy God hardened his spirit, and made his heart obstinate, that He might deliver him into thy hand, as appeareth this day. {S}

35465 לְבָבוֹת 1 Noun - masculine plural 1) inner man, mind, will, heart, soul, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3824 לֵבָב 1 Chr. 28:9 ט וְאַתָּה שְׁלֹמֹה־בְנִי דַּע אֶת־אֱלֹהֵי אָבִיךָ וְעָבְדֵהוּ, בְּלֵב שָׁלֵם וּבְנֶפֶשׁ חֲפֵצָה--כִּי כָל־לְבָבוֹת דּוֹרֵשׁ יְהוָה, וְכָל־יֵצֶר מַחֲשָׁבוֹת מֵבִין: אִם־תִּדְרְשֶׁנּוּ יִמָּצֵא לָךְ, וְאִם־תַּעַזְבֶנּוּ יַזְנִיחֲךָ לָעַד. 9 And thou, Solomon my son, know thou the God of thy father, and serve Him with a whole heart and with a willing mind; for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts; if thou seek Him, He will be found of thee; but if thou forsake Him, He will cast thee off for ever.

35466 לְבִבוֹת 1 Noun - feminine plural 1) cakes, bread 3834 לְבִבוֹת 2 Sam. 13:6 ו וַיִּשְׁכַּב אַמְנוֹן, וַיִּתְחָל; וַיָּבֹא הַמֶּלֶךְ לִרְאוֹתוֹ, וַיֹּאמֶר אַמְנוֹן אֶל־הַמֶּלֶךְ תָּבוֹא־נָא תָּמָר אֲחֹתִי וּתְלַבֵּב לְעֵינַי שְׁתֵּי לְבִבוֹת, וְאֶבְרֶה, מִיָּדָהּ. 6 So Amnon lay down, and feigned himself sick; and when the king was come to see him, Amnon said unto the king:

'Let my sister Tamar come, I pray thee, and make me a couple of cakes in my sight, that I may eat at her hand.'

35467 לְבָבִי 21 בְּתָם־לְבָבִי Noun - masculine singular construct | first person common singular 1) inner man, mind, will, heart, soul, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3824 לֵבָב Gen. 20:5; 31:26; Jos. 14:7; 2 Kings 10:15; 1 Chr. 22:7; 28:2; 29:17; 2 Chr. 29:10; Job 17:11; 27:6; Psalm 25:17; 73:13, 21, 26; 77:7; 86:11f; 101:2; 139:23; Isa. 21:4; Jer. 15:16
ה הֲלֹא הוּא אָמַר־לִי אֲחֹתִי הִוא, וְהִיא־גַם־הִוא אָמְרָה אָחִי הוּא; בְּתָם־לְבָבִי וּבְנִקְיֹן כַּפַּי, עָשִׂיתִי זֹאת.
5 Said he not himself unto me: She is my sister? and she, even she herself said: He is my brother. In the simplicity of my heart and the innocency of my hands have I done this.'

35468 לְבַבְכֶם 35 Noun - masculine singular construct | second person masculine plural 1) inner man, mind, will, heart, soul, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3824 לֵבָב Num. 15:39; Deut. 10:16; 11:13, 16, 18; 13:4; 20:3; 32:46; Jos. 22:5; 23:14; 24:23; 1 Sam. 6:6; 7:3; 12:20, 24; 1 Kings 8:61; 11:2; 1 Chr. 22:19; Psalm 22:27; 31:25; 62:9; 69:33; 95:8; Jer. 4:4; 29:13; 51:46, 50; Joel 2:12f; Hag. 1:5, 7; 2:15, 18 לט וְהָיָה לָכֶם, לְצִיצִת, וּרְאִיתֶם אֹתוֹ וּזְכַרְתֶּם
אֶת־כָּל־מִצְוֺת יְהוָה, וַעֲשִׂיתֶם אֹתָם; וְלֹא־תָתוּרוּ אַחֲרֵי לְבַבְכֶם, וְאַחֲרֵי עֵינֵיכֶם, אֲשֶׁר־אַתֶּם זֹנִים,
אַחֲרֵיהֶם. 39 And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye go not about after your own heart and your own eyes, after which ye use to go astray;

35469 לִבְבָךְ 2 Noun - masculine singular construct | second person masculine singular 1) heart, mind 3825 לְבַב Dan. 2:30; 5:22
ל וַאֲנָה, לָא בְחָכְמָה דִּי־אִיתַי בִּי מִן־כָּל־חַיַּיָּא, רָזָא דְנָה, גֱּלִי לִי; לָהֵן, עַל־דִּבְרַת דִּי פִשְׁרָא לְמַלְכָּא
יְהוֹדְעוּן, וְרַעְיוֹנֵי לִבְבָךְ, תִּנְדַּע. 30 But as for me, this secret is not revealed to me for any wisdom that I have more than any living, but to the intent that the interpretation may be made known to the king, and that thou mayest know the thoughts of thy heart.

35470 לְבָבֵךְ 2 Noun - masculine singular construct | second feminine singular 1) inner man, mind, will, heart, soul, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3824 לֵבָב 1 Sam. 1:8; Isa. 60:5 ח וַיֹּאמֶר לָהּ אֶלְקָנָה אִישָׁהּ, חַנָּה לָמֶה תִבְכִּי וְלָמֶה לֹא תֹאכְלִי, וְלָמֶה, יֵרַע לְבָבֵךְ: הֲלוֹא
אָנֹכִי טוֹב לָךְ, מֵעֲשָׂרָה בָּנִים. 8 And Elkanah her husband said unto her: 'Hannah, why

weepest thou? and why eatest thou not? and why is thy heart grieved? am not I better to thee than ten sons?'

35471 לְבָבֶךָ 13 אֶל־לְבָבֶךָ Noun - masculine singular construct | second person masculine singular 1) inner man, mind, will, heart, soul, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3824 לֵבָב Deut. 4:39; 6:6; 8:5, 14; 30:1; Jdg. 19:9; 1 Sam. 17:28; 1 Kings 8:18; 2 Kings 10:15; 2 Chr. 1:11; 6:8; Prov. 4:21; Ezek. 38:10 לט וְיָדַעְתָּ הַיּוֹם, וַהֲשֵׁבֹתָ אֶל־לְבָבֶךָ, כִּי יְהוָה הוּא הָאֱלֹהִים, בַּשָּׁמַיִם מִמַּעַל וְעַל־הָאָרֶץ מִתָּחַת: אֵין, עוֹד. 39 know this day, and lay it to thy heart, that the LORD, He is God in heaven above and upon the earth beneath; there is none else.

35472 לְבָבְךָ 25 וְתָם־לְבָבְךָ Noun - masculine singular construct | second person masculine singular 1) inner man, mind, will, heart, soul, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3824 לֵבָב Gen. 20:6; Deut. 4:29; 6:5; 9:5; 10:12; 15:7, 9f; 26:16; 28:67; 30:2, 6, 10, 17; Jdg. 19:8; 1 Kings 2:44; 8:18; 2 Kings 10:15; 22:19; 2 Chr. 6:8; 19:3; 34:27; Ezek. 28:5f ו וַיֹּאמֶר אֵלָיו הָאֱלֹהִים בַּחֲלֹם, גַּם אָנֹכִי יָדַעְתִּי כִּי בְתָם־לְבָבְךָ עָשִׂיתָ זֹּאת, וָאֶחְשֹׂךְ גַּם־אָנֹכִי אוֹתְךָ, מֵחֲטוֹ־לִי; עַל־כֵּן לֹא־נְתַתִּיךָ, לִנְגֹּעַ אֵלֶיהָ. 6 And God said unto him in the dream: 'Yea, I know that in the simplicity of thy heart thou hast done this, and I also withheld thee from sinning against Me. Therefore suffered I thee not to touch her.

35473 לְבָבֶל 10 Prep-לְ| Noun proper - feminine singular Babel or Babylon = |confusion (by mixing)|; 1) Babel or Babylon, the ancient site and/or capital of Babylonia (modern Hillah) situated on the Euphrates 894 בָּבֶל 1 Chr. 9:1; 2 Chr. 36:7; Ezr. 2:1; 5:12; 6:5; Isa. 14:22; Jer. 29:10; 51:2, 24, 49 א וְכָל־יִשְׂרָאֵל, הִתְיַחְשׂוּ, וְהִנָּם כְּתוּבִים, עַל־סֵפֶר מַלְכֵי יִשְׂרָאֵל; וִיהוּדָה הָגְלוּ לְבָבֶל, בְּמַעֲלָם. {ס} 1 So all Israel were reckoned by genealogies; and, behold, they are written in the book of the kings of Israel; and Judah was carried away captive to Babylon because of their transgression. {S}

35474 לְבָבָם 14 Noun - masculine singular construct | third person masculine plural 1) inner man, mind, will, heart, soul, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3824 לֵבָב Lev. 26:41; Deut. 5:29; Jos. 5:1; 1 Kings 2:4; 8:48; 1 Chr. 29:18; 2 Chr. 6:37; 11:16; 15:12, 15; 16:9; 20:33; 32:6; Dan. 11:27 מא אַף־אֲנִי, אֵלֵךְ עִמָּם בְּקֶרִי, וְהֵבֵאתִי אֹתָם, בְּאֶרֶץ אֹיְבֵיהֶם; אוֹ־אָז יִכָּנַע, לְבָבָם הֶעָרֵל, וְאָז, יִרְצוּ אֶת־עֲוֺנָם. 41 I also will walk contrary unto them, and bring them into the land of their enemies; if then perchance their uncircumcised heart be humbled, and they then be paid the punishment of their iniquity;

35475 לְבָבֵנוּ 4 Noun - masculine singular construct | first person common plural 1) inner man, mind, will, heart, soul, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3824 לֵבָב Deut. 1:28; Jos. 2:11; 1 Kings 8:58; Lam. 3:41 כח אָנָה אֲנַחְנוּ עֹלִים, אַחֵינוּ הֵמַסּוּ אֶת־לְבָבֵנוּ לֵאמֹר עַם גָּדוֹל וָרָם מִמֶּנּוּ, עָרִים גְּדֹלֹת וּבְצוּרֹת, בַּשָּׁמָיִם; וְגַם־בְּנֵי עֲנָקִים, רָאִינוּ שָׁם. 28 Whither are we going up? our brethren have made our heart to melt, saying: The people is greater and taller than we; the cities are great and fortified up to heaven; and moreover we have seen the sons of the Anakim there.'

35476 לִבַּבְתִּינִי 1 Verb - Piel Perfect - second person feminine singular | first person common singular 1) to ravish, become intelligent, get a mind ; 1a) (Niphal) to take heart, become enheartened, become intelligent ; 1b) (Piel) to ravish the heart, encourage, make heart beat faster ; 2) (Piel) to make cakes, bake cakes, cook bread 3823 לָבַב Song of Songs Cant. 4:9 ט לִבַּבְתִּנִי, אֲחֹתִי כַלָּה; לִבַּבְתִּנִי באחד (בְּאַחַת) מֵעֵינַיִךְ, בְּאַחַד עֲנָק מִצַּוְּרֹנָיִךְ. 9 Thou hast ravished my heart, my sister, my bride; thou hast ravished my heart with one of thine eyes, with one bead of thy necklace.

35477 לִבַּבְתִּנִי 1 Verb - Piel Perfect - second person feminine singular | first person common singular 1) to ravish, become intelligent, get a mind ; 1a) (Niphal) to take heart, become enheartened, become intelligent ; 1b) (Piel) to ravish the heart, encourage, make heart beat faster ; 2) (Piel) to make cakes, bake cakes, cook bread 3823 לָבַב Song of Solomon 4:9 ט לִבַּבְתִּנִי, אֲחֹתִי כַלָּה; לִבַּבְתִּנִי באחד (בְּאַחַת) מֵעֵינַיִךְ, בְּאַחַד עֲנָק מִצַּוְּרֹנָיִךְ. 9 Thou hast ravished my heart, my sister, my bride; thou hast ravished my heart with one of thine eyes, with one bead of thy necklace.

35478 לְבַג 1 לְבַז / וּנְתַתִּיךְ־לְבַג particle adverb Ed :Questionable validity kethib | particle preposition Ed: Questionable validity kethib | spoil 897 בַּג Ezek. 25:7 ז לָכֵן הִנְנִי נָטִיתִי אֶת־יָדִי עָלֶיךָ, וּנְתַתִּיךְ לבג (לְבַז) לַגּוֹיִם, וְהִכְרַתִּיךָ מִן־הָעַמִּים, וְהַאֲבַדְתִּיךָ מִן־הָאֲרָצוֹת; אַשְׁמִידְךָ, וְיָדַעְתָּ כִּי־אֲנִי יְהוָה. {פ} 7 therefore, behold, I stretch out My hand upon thee, and will deliver thee for a spoil to the nations; and I will cut thee off from the peoples, and I will cause thee to perish out of the countries; I will destroy thee, and thou shalt know that I am the LORD. {P}

35479 לִבְגֹּד 1 Prep-ל| Verb - Qal Infinitive construct 1) to act treacherously, deceitfully, deal treacherously ; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend 898 בָּגַד Isa. 33:1 א הוֹי שׁוֹדֵד, וְאַתָּה לֹא שָׁדוּד, וּבוֹגֵד, וְלֹא־בָגְדוּ בוֹ; כַּהֲתִמְךָ שׁוֹדֵד תּוּשַּׁד, כַּנְּלֹתְךָ לִבְגֹּד יִבְגְּדוּ־בָךְ. {ס} 1 Woe to thee that spoilest, and thou wast not spoiled; and dealest treacherously, and they dealt not treacherously with thee! When thou hast ceased to spoil, thou shalt be spoiled; and when thou art weary with dealing treacherously, they shall deal treacherously with thee. {S}

35480 לְבֶגֶד 1 Prep-ל| Noun - masculine singular 1) treachery, deceit ; 2) (CLBL) garment, clothing (used indiscriminately) 899 בֶּ֫גֶד Isa. 59:6 ו קוּרֵיהֶם לֹא-יִהְיוּ לְבֶגֶד, וְלֹא יִתְכַּסּוּ בְּמַעֲשֵׂיהֶם; מַעֲשֵׂיהֶם, מַעֲשֵׂי-אָוֶן, וּפֹעַל חָמָס, בְּכַפֵּיהֶם. 6 Their webs shall not become garments, neither shall men cover themselves with their works; their works are works of iniquity, and the act of violence is in their hands.

35481 לְבָד 16 Prep-ל| Noun - masculine singular 1) alone, by itself, besides, a part, separation, being alone ; 1a) separation, alone, by itself ; 1a1) only (adv) ; 1a2) apart from, besides (prep) ; 1b) part ; 1c) parts (eg limbs, shoots), bars
905 בַּד Exod. 26:9; 36:16; Jdg. 7:5; Zech. 12:12ff ט וְחִבַּרְתָּ אֶת-חֲמֵשׁ הַיְרִיעֹת, לְבָד, וְאֶת-שֵׁשׁ הַיְרִיעֹת, לְבָד; וְכָפַלְתָּ אֶת-הַיְרִיעָה הַשִּׁשִּׁית, אֶל-מוּל פְּנֵי הָאֹהֶל. 9 And thou shalt couple five curtains by themselves, and six curtains by themselves, and shalt double over the sixth curtain in the forefront of the tent.

35482 לְבַד 17 Preposition | Noun - masculine singular 1) alone, by itself, besides, a part, separation, being alone ; 1a) separation, alone, by itself ; 1a1) only (adv) ; 1a2) apart from, besides (prep) ; 1b) part ; 1c) parts (eg limbs, shoots), bars
905 בַּד Exod. 12:37; Num. 29:39; Deut. 3:5; 18:8; Jos. 17:5; Jdg. 8:26; 20:15, 17; 1 Kings 5:3, 30; 10:15; 2 Kings 21:16; 2 Chr. 9:14; Ezr. 1:6; Est. 4:11; Eccl. 7:29; Isa. 26:13
לז וַיִּסְעוּ בְנֵי-יִשְׂרָאֵל מֵרַעְמְסֵס, סֻכֹּתָה, כְּשֵׁשׁ-מֵאוֹת אֶלֶף רַגְלִי הַגְּבָרִים, לְבַד מִטָּף. 37 And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand men on foot, beside children

35483 לְבָדָד 3 Prep-ל| Noun - masculine singular n m ; 1) isolation, withdrawal, separation ; 1a) an isolated city ; adv ; 2) alone ; 2a) security (fig.)
910 בָּדָד Num. 23:9; Psalms 4:9; Mic. 7:14 ט כִּי-מֵרֹאשׁ צֻרִים אֶרְאֶנּוּ, וּמִגְּבָעוֹת אֲשׁוּרֶנּוּ: הֶן-עָם לְבָדָד יִשְׁכֹּן, וּבַגּוֹיִם לֹא יִתְחַשָּׁב. 9 For from the top of the rocks I see him, and from the hills I behold him: lo, it is a people that shall dwell alone, and shall not be reckoned among the nations.

35484 לְבַדָּהּ 5 Prep-ל| Noun - masculine singular construct | third person feminine singular 1) alone, by itself, besides, a part, separation, being alone ; 1a) separation, alone, by itself ; 1a1) only (adv) ; 1a2) apart from, besides (prep) ; 1b) part ; 1c) parts (eg limbs, shoots), bars 905 בַּד Exod. 22:26; Jos. 11:13; Jdg. 6:37, 39f כו כִּי הִוא כְסוּתֹה לְבַדָּהּ, הִוא שִׂמְלָתוֹ לְעֹרוֹ; בַּמֶּה יִשְׁכָּב--וְהָיָה כִּי-יִצְעַק אֵלַי, וְשָׁמַעְתִּי כִּי-חַנּוּן אָנִי. {ס} 26 for that is his only covering, it is his garment for his skin; wherein shall he sleep? and it shall come to pass, when he crieth unto Me, that I will hear; for I am gracious. {S}

35485 לְבַדְּהֶן 1 Prep-ל| Noun - masculine singular construct | third feminine plural 1) alone, by itself, besides, a part, separation, being alone ; 1a) separation, alone, by itself ; 1a1) only (adv) ; 1a2) apart from, besides (prep) ; 1b) part ; 1c) parts (eg limbs, shoots), bars 905 בַּד Gen. 21:28 כח וַיַּצֵּב אַבְרָהָם, אֶת-שֶׁבַע כִּבְשֹׂת הַצֹּאן--לְבַדְּהֶן. 28 And Abraham set seven ewe-lambs of the flock by themselves.

35486 לְבַדּוֹ 37 Prep-ל| Noun - masculine singular construct | third
person masculine singular 1) alone, by itself, besides, a part, separation, being alone ; 1a)
separation, alone, by itself ; 1a1) only (adv) ; 1a2) apart from, besides (prep) ; 1b) part ; 1c)
parts (eg limbs, shoots), bars 905 בַּד Gen. 2:18; 30:40; 32:17, 25; 42:38;
43:32; 44:20; Exod. 12:16; 22:19; 24:2; Deut. 8:3; 22:25; Jdg. 3:20; 1 Sam. 7:3f; 2 Sam. 13:32f;
17:2; 18:24ff; 20:21; 1 Kings 12:20; 14:13; 18:6; 22:31; 2 Kings 17:18; 2 Chr. 18:30; Est. 1:16;
3:6; Job 9:8; Psalm 72:18; 136:4; 148:13; Isa. 2:11, 17 יח וַיֹּאמֶר יְהוָה אֱלֹהִים, לֹא־טוֹב
הֱיוֹת הָאָדָם לְבַדּוֹ; אֶעֱשֶׂה־לּוֹ עֵזֶר, כְּנֶגְדּוֹ. 18 And the LORD God said: 'It is not good that
the man should be alone; I will make him a help meet for him.'

35487 לְבְדּוֹק 1 Prep-ל| Verb - Qal Infinitive construct 1) (Qal) to
mend, repair (a building) 918 בָּדַק 2 Chr. 34:10 י וַיִּתְּנוּ, עַל־יַד עֹשֵׂה
הַמְּלָאכָה, הַמֻּפְקָדִים, בְּבֵית יְהוָה; וַיִּתְּנוּ אֹתוֹ עוֹשֵׂי הַמְּלָאכָה, אֲשֶׁר עֹשִׂים בְּבֵית יְהוָה, לִבְדּוֹק וּלְחַזֵּק,
הַבָּיִת. 10 And they delivered it into the hand of the workmen that had the oversight of
the house of the LORD; and the workmen that wrought in the house of the LORD gave it to
mend and repair the house;

35488 לְבַדִּי 16 Prep-ל| Noun - masculine singular construct | first person
common singular 1) alone, by itself, besides, a part, separation, being alone ; 1a)
separation, alone, by itself ; 1a1) only (adv) ; 1a2) apart from, besides (prep) ; 1b) part ; 1c)
parts (eg limbs, shoots), bars 905 בַּד Num. 11:14; Deut. 1:9, 12; 1 Kings
18:22; 19:10, 14; Job 1:15ff, 19; 31:17; Isa. 44:24; 49:21; 63:3; Dan. 10:7f יד לֹא־אוּכַל
אָנֹכִי לְבַדִּי, לָשֵׂאת אֶת־כָּל־הָעָם הַזֶּה: כִּי כָבֵד, מִמֶּנִּי. 14 I am not able to bear all this
people myself alone, because it is too heavy for me.

35489 לַבַּדִּים 2 Prep-ל| Article | Noun - masculine plural 1) alone,
by itself, besides, a part, separation, being alone ; 1a) separation, alone, by itself ; 1a1) only
(adv) ; 1a2) apart from, besides (prep) ; 1b) part ; 1c) parts (eg limbs, shoots), bars
905 בַּד Exod. 37:14; 38:5 יד לְעֻמַּת, הַמִּסְגֶּרֶת, הָיוּ, הַטַּבָּעֹת; בָּתִּים, לַבַּדִּים,
לָשֵׂאת, אֶת־הַשֻּׁלְחָן. 14 Close by the border were the rings, the holders for the staves to
bear the table.

35490 לְבַדִּים 3 Prep-ל| Noun - masculine plural 1) alone, by itself,
besides, a part, separation, being alone ; 1a) separation, alone, by itself ; 1a1) only (adv) ; 1a2)
apart from, besides (prep) ; 1b) part ; 1c) parts (eg limbs, shoots), bars 905 בַּד
Exod. 25:27; 30:4; 37:27 כז לְעֻמַּת, הַמִּסְגֶּרֶת, תִּהְיֶיןָ, הַטַּבָּעֹת--לְבָתִּים לְבַדִּים, לָשֵׂאת אֶת־
הַשֻּׁלְחָן. 27 Close by the border shall the rings be, for places for the staves to bear the
table.

35491 לְבַדְּכֶם 2 Prep-ל| Noun - masculine singular construct | second
person masculine plural 1) alone, by itself, besides, a part, separation, being alone ; 1a)
separation, alone, by itself ; 1a1) only (adv) ; 1a2) apart from, besides (prep) ; 1b) part ; 1c)
parts (eg limbs, shoots), bars 905 בַּד Deut. 29:13; Isa. 5:8 יג וּנְתָנְךָ
יְהוָה לְרֹאשׁ, וְלֹא לְזָנָב, וְהָיִיתָ רַק לְמַעְלָה, וְלֹא תִהְיֶה לְמָטָּה: כִּי־תִשְׁמַע אֶל־מִצְוֺת יְהוָה אֱלֹהֶיךָ, אֲשֶׁר
אָנֹכִי מְצַוְּךָ הַיּוֹם--לִשְׁמֹר וְלַעֲשׂוֹת. 13 And the LORD will make thee the head, and not the
tail; and thou shalt be above only, and thou shalt not be beneath; if thou shalt hearken unto

the commandments of the LORD thy God, which I command thee this day, to observe and to do them;

35492 לְבַדֶּךָ 11 Prep-ל| Noun - masculine singular construct | second person masculine singular 1) alone, by itself, besides, a part, separation, being alone ; 1a) separation, alone, by itself ; 1a1) only (adv) ; 1a2) apart from, besides (prep) ; 1b) part ; 1c) parts (eg limbs, shoots), bars 905 בַּד Exod. 18:14, 18; Num. 11:17; 1 Sam. 21:2; 2 Kings 19:19; Neh. 9:6; Psalms 71:16; 83:19; 86:10; Prov. 5:17; Isa. 37:20 יד וַיַּרְא חֹתֵן מֹשֶׁה, אֵת כָּל־אֲשֶׁר־הוּא עֹשֶׂה לָעָם; וַיֹּאמֶר, מָה־הַדָּבָר הַזֶּה אֲשֶׁר אַתָּה עֹשֶׂה לָעָם--מַדּוּעַ אַתָּה יוֹשֵׁב לְבַדֶּךָ, וְכָל־הָעָם נִצָּב עָלֶיךָ מִן־בֹּקֶר עַד־עָרֶב. 14 And when Moses' father-in-law saw all that he did to the people, he said: 'What is this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand about thee from morning unto even?'

35493 לְבַדֶּךָ 6 Prep-ל| Noun - masculine singular construct | second person masculine singular 1) alone, by itself, besides, a part, separation, being alone ; 1a) separation, alone, by itself ; 1a1) only (adv) ; 1a2) apart from, besides (prep) ; 1b) part ; 1c) parts (eg limbs, shoots), bars 905 בַּד 1 Kings 8:39; 2 Kings 19:15; 2 Chr. 6:30; Psalms 51:6; Prov. 9:12; Isa. 37:16 לט וְאַתָּה תִּשְׁמַע הַשָּׁמַיִם מְכוֹן שִׁבְתֶּךָ, וְסָלַחְתָּ וְעָשִׂיתָ, וְנָתַתָּ לָאִישׁ כְּכָל־דְּרָכָיו, אֲשֶׁר תֵּדַע אֶת־לְבָבוֹ: כִּי־אַתָּה יָדַעְתָּ לְבַדְּךָ, אֶת־לְבַב כָּל־בְּנֵי הָאָדָם. 39 then hear Thou in heaven Thy dwelling-place, and forgive, and do, and render unto every man according to all his ways, whose heart Thou knowest--for Thou, even Thou only, knowest the hearts of all the children of men--

35494 לְבַדָּם 10 Prep-ל| Noun - masculine singular construct | third person masculine plural 1) alone, by itself, besides, a part, separation, being alone ; 1a) separation, alone, by itself ; 1a1) only (adv) ; 1a2) apart from, besides (prep) ; 1b) part ; 1c) parts (eg limbs, shoots), bars 905 בַּד Gen. 43:32; 47:26; 2 Sam. 10:8; 1 Kings 11:29; 2 Kings 10:23; 1 Chr. 19:9; Job 15:19; Ezek. 14:16, 18 לב וַיָּשִׂימוּ לוֹ לְבַדּוֹ, וְלָהֶם לְבַדָּם; וְלַמִּצְרִים הָאֹכְלִים אִתּוֹ, לְבַדָּם--כִּי לֹא יוּכְלוּן הַמִּצְרִים לֶאֱכֹל אֶת־הָעִבְרִים לֶחֶם, כִּי־תוֹעֵבָה הִוא לְמִצְרָיִם. 32 And they set on for him by himself, and for them by themselves, and for the Egyptians, that did eat with him, by themselves; because the Egyptians might not eat bread with the Hebrews; for that is an abomination unto the Egyptians.

35495 לְבַדָּנָה 1 Prep-ל| Noun - masculine singular construct | third feminine plural 1) alone, by itself, besides, a part, separation, being alone ; 1a) separation, alone, by itself ; 1a1) only (adv) ; 1a2) apart from, besides (prep) ; 1b) part ; 1c) parts (eg limbs, shoots), bars 905 בַּד Gen. 21:29 כט וַיֹּאמֶר אֲבִימֶלֶךְ, אֶל־אַבְרָהָם: מָה הֵנָּה, שֶׁבַע כְּבָשֹׂת הָאֵלֶּה, אֲשֶׁר הִצַּבְתָּ, לְבַדָּנָה. 29 And Abimelech said unto Abraham: 'What mean these seven ewe-lambs which thou hast set by themselves?'

35496 לְבֶדֶק 1 כִּי־לְבֶדֶק Prep-ל| Noun - masculine singular construct 1) fissure, rent, breach, leak (in a building) 919 בֶּ֫דֶק 2 Kings 12:8 ח וַיִּקְרָא הַמֶּלֶךְ יְהוֹאָשׁ לִיהוֹיָדָע הַכֹּהֵן, וְלַכֹּהֲנִים, וַיֹּאמֶר אֲלֵהֶם, מַדּוּעַ אֵינְכֶם מְחַזְּקִים אֶת־בֶּדֶק הַבָּיִת; וְעַתָּה, אַל־תִּקְחוּ־כֶסֶף מֵאֵת מַכָּרֵיכֶם, כִּי־לְבֶדֶק הַבַּיִת, תִּתְּנֻהוּ.
8 Then king Jehoash called for Jehoiada the priest, and for the other priests, and said unto

them: 'Why repair ye not the breaches of the house? now therefore take no longer money from them that bestow it upon you, but deliver it for the breaches of the house.'

35497 לִבָּהּ 6 עַל־לִבָּהּ Noun - masculine singular construct | third person feminine singular 1) inner man, mind, will, heart, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3820 לֵב Jdg. 19:3; 1 Sam. 1:13; 4:20; Eccl. 7:26; Jer. 3:10; Hos. 2:16
ג וַיָּקָם אִישָׁהּ וַיֵּלֶךְ אַחֲרֶיהָ, לְדַבֵּר עַל־לִבָּהּ
להשיבו (לַהֲשִׁיבָהּ), וְנַעֲרוֹ עִמּוֹ, וְצֶמֶד חֲמֹרִים; וַתְּבִיאֵהוּ, בֵּית אָבִיהָ, וַיִּרְאֵהוּ אֲבִי הַנַּעֲרָה, וַיִּשְׂמַח
לִקְרָאתוֹ. 3 And her husband arose, and went after her, to speak kindly unto her, to bring her back, having his servant with him, and a couple of asses; and she brought him into her father's house; and when the father of the damsel saw him, he rejoiced to meet him.

35498 לַבֶּהָלָה 1 Prep-ל| Article | Noun - feminine singular 1) dismay, sudden terror or ruin, alarm 928 בֶּהָלָה Isa. 65:23 כג לֹא
יִיגְעוּ לָרִיק, וְלֹא יֵלְדוּ לַבֶּהָלָה: כִּי זֶרַע בְּרוּכֵי יְהוָה, הֵמָּה, וְצֶאֱצָאֵיהֶם, אִתָּם. 23 They shall not labour in vain, nor bring forth for terror; for they are the seed blessed of the LORD, and their offspring with them.

35499 לְבַהֲלֵנִי 1 Prep-ל| Verb - Piel Infinitive construct | first person common singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous ; 1a) (Niphal) ; 1a1) to be disturbed, dismayed, terrified, anxious ; 1a2) to be in haste, be hasty ; 1b) (Piel) ; 1b1) tomake haste, act hastily, be hurried, be hastened ; 1b2) to dismay, terrify ; 1c) (Pual) ; 1c1) to hasten ; 1c2) hastened, hastily gained (part.) ; 1d) (Hiphil) ; 1d1) to hasten, hurry,make haste ; 1d2) to dismay, terrify 926
בָּהַל 2 Chr. 35:21 כא וַיִּשְׁלַח אֵלָיו מַלְאָכִים לֵאמֹר מַה־לִּי וָלָךְ מֶלֶךְ יְהוּדָה, לֹא־עָלֶיךָ
אַתָּה הַיּוֹם כִּי אֶל־בֵּית מִלְחַמְתִּי, וֵאלֹהִים, אָמַר לְבַהֲלֵנִי: חֲדַל־לְךָ מֵאֱלֹהִים אֲשֶׁר־עִמִּי, וְאַל־יַשְׁחִיתֶךָ.
21 But he sent ambassadors to him, saying: 'What have I to do with thee, thou king of Judah? I come not against thee this day, but against the house wherewith I have war; and God hath given command to speed me; forbear thee from meddling with God, who is with me, that He destroy thee not.'

35500 לַבְּהֵמָה 2 Prep-ל| Article | Noun - feminine singular 1) beast, cattle, animal ; 1a) beasts (coll of all animals) ; 1b) cattle, livestock (of domestic animals); 1c) wild beasts 929 בְּהֵמָה Neh. 2:14; Psalms 104:14
יד וָאֶעֱבֹר אֶל-שַׁעַר הָעַיִן, וְאֶל-בְּרֵכַת הַמֶּלֶךְ; וְאֵין-מָקוֹם לַבְּהֵמָה, לַעֲבֹר תַּחְתָּי. 14 Then I went on to the fountain gate and to the king's pool; but there was no place for the beast that was under me to pass.

35501 לִבְהֵמָה 1 Prep-ל| Noun - feminine singular 1) beast, cattle, animal ; 1a) beasts (coll of all animals) ; 1b) cattle, livestock (of domestic animals); 1c) wild beasts 929 בְּהֵמָה Psalm 147:9 ט נוֹתֵן לִבְהֵמָה לַחְמָהּ; לִבְנֵי עֹרֵב,
אֲשֶׁר יִקְרָאוּ. 9 He giveth to the beast his food, and to the young ravens which cry.

35502 לִבְהֶמְתֶּךָ 1 Prep-לְ| Noun - feminine singular construct | second person masculine singular 1) beast, cattle, animal ; 1a) beasts (coll of all animals) ; 1b) cattle, livestock (of domestic animals); 1c) wild beasts 929 בְּהֵמָה Deut. 11:15 טו וְנָתַתִּי עֵשֶׂב בְּשָׂדְךָ, לִבְהֶמְתֶּךָ; וְאָכַלְתָּ, וְשָׂבָעְתָּ. 15 And I will give grass in thy fields for thy cattle, and thou shalt eat and be satisfied.

35503 לִבְהֶמְתָּם 1 Prep-לְ| Noun - feminine singular construct | third person masculine plural 1) beast, cattle, animal ; 1a) beasts (coll of all animals) ; 1b) cattle, livestock (of domestic animals); 1c) wild beasts 929 בְּהֵמָה Num. 35:3 ג וְהָיוּ הֶעָרִים לָהֶם, לָשָׁבֶת; וּמִגְרְשֵׁיהֶם, יִהְיוּ לִבְהֶמְתָּם וְלִרְכֻשָׁם, וּלְכֹל, חַיָּתָם. 3 And the cities shall they have to dwell in; and their open land shall be for their cattle, and for their substance, and for all their beasts.

35504 לִבְהֶמְתֵּנוּ 1 Prep-לְ| Noun - feminine singular construct | first person common plural 1) beast, cattle, animal ; 1a) beasts (coll of all animals) ; 1b) cattle, livestock (of domestic animals); 1c) wild beasts 929 בְּהֵמָה Jos. 21:2 ב וַיְדַבְּרוּ אֲלֵיהֶם בְּשִׁלֹה, בְּאֶרֶץ כְּנַעַן לֵאמֹר, יְהוָה צִוָּה בְיַד-מֹשֶׁה, לָתֶת-לָנוּ עָרִים לָשָׁבֶת; וּמִגְרְשֵׁיהֶן, לִבְהֶמְתֵּנוּ. {פ} 2 and they spoke unto them at Shiloh in the land of Canaan, saying: 'The LORD commanded by the hand of Moses to give us cities to dwell in, with the open land thereabout for our cattle.' {P}

35505 לִבּוֹ 1 Noun - masculine singular construct | third person masculine singular 1) inner man, mind, will, heart, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3820 לֵב Psalm 33:11 יא עֲצַת יְהוָה, לְעוֹלָם תַּעֲמֹד; מַחְשְׁבוֹת לִבּוֹ, לְדֹר וָדֹר. 11 The counsel of the LORD standeth for ever, the thoughts of His heart to all generations.

35506 לִבּוֹ 70 noun - common masculine singular construct | suffix third person masculine singular 1) inner man, mind, will, heart, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3820 לֵב Gen. 6:5f; 8:21; 45:26; Exod. 4:21; 7:23; 8:11, 28; 9:21, 34; 10:1; 25:2; 28:29f; 35:5, 21; 36:2; Jdg. 16:17f; Ruth 3:7; 1 Sam. 4:13; 25:25, 37; 27:1; 28:5; 2 Sam. 7:27; 13:33; 17:10; 19:20; 1 Kings 11:3; 2 Chr. 12:14; 17:6; 26:16; 32:25f; Est. 7:5; Job 34:14; 41:16; Psalms 21:3; 33:11; 41:7; 55:22; 78:8; 112:7f; Prov. 18:2; 19:3; 28:14; Eccl. 2:22f; 5:19; 7:2; 10:3; Cant. 3:11; Isa. 44:19; 57:17; Jer. 16:12; 17:5; 18:12; 23:17, 20; 30:21, 24; 44:21; 48:29; Ezek. 14:4, 7; Dan. 1:8; Amos 2:16 ה וַיַּרְא יְהוָה, כִּי רַבָּה רָעַת הָאָדָם בָּאָרֶץ, וְכָל-יֵצֶר מַחְשְׁבֹת לִבּוֹ, רַק רַע כָּל-הַיּוֹם. 5 And the LORD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

35507 לָבוּז 2 Prep-לְ| Noun - masculine singular 1) contempt ; 1a)
springing from evil ; 1b) springing from prosperity ; 1c) springing from judgment 937
בּוּז Gen. 38:23; Prov. 12:8 כג וַיֹּאמֶר יְהוּדָה תִּקַּח־לָהּ, פֶּן נִהְיֶה לָבוּז; הִנֵּה שָׁלַחְתִּי
הַגְּדִי הַזֶּה, וְאַתָּה לֹא מְצָאתָהּ. 23 And Judah said: 'Let her take it, lest we be put to shame;
behold, I sent this kid, and thou hast not found her.'
35508 לְבוּל 1 Prep-לְ| Noun - masculine singular construct 1)
produce, outgrowth 944 בּוּל Isa. 44:19 יט וְלֹא־יָשִׁיב אֶל־לִבּוֹ, וְלֹא
דַעַת וְלֹא־תְבוּנָה לֵאמֹר, חֶצְיוֹ שָׂרַפְתִּי בְמוֹ־אֵשׁ וְאַף אָפִיתִי עַל־גֶּחָלָיו לֶחֶם, אֶצְלֶה בָשָׂר וְאֹכֵל; וְיִתְרוֹ
לְתוֹעֵבָה אֶעֱשֶׂה, לְבוּל עֵץ אֶסְגּוֹד. 19 And none considereth in his heart, neither is there
knowledge nor understanding to say: 'I have burned the half of it in the fire; yea, also I have
baked bread upon the coals thereof; I have roasted flesh and eaten it; and shall I make the
residue thereof an abomination? Shall I fall down to the stock of a tree?'
35509 לָבוּשׁ 2 Verb - Qal Passive Participle - masculine singular 1)
to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be
clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c)
(Hiphil) to clothe, array with, dress 3847 לָבַשׁ 1 Sam. 17:5; Dan. 10:5
ה וְכוֹבַע נְחֹשֶׁת עַל־רֹאשׁוֹ, וְשִׁרְיוֹן קַשְׂקַשִּׂים הוּא לָבוּשׁ; וּמִשְׁקַל, הַשִּׁרְיוֹן־־חֲמֵשֶׁת־אֲלָפִים שְׁקָלִים,
נְחֹשֶׁת. 5 And he had a helmet of brass upon his head, and he was clad with a coat of
mail; and the weight of the coat was five thousand shekels of brass
35510 לְבוּשׁ 9 Verb - Qal Passive Participle - masculine singular construct
1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be
clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c)
(Hiphil) to clothe, array with, dress 3847 לָבַשׁ 2 Kings 10:22; Est. 6:8; Job
24:7, 10; 31:19; 38:14; Isa. 14:19; Dan. 12:6f כב וַיֹּאמֶר, לַאֲשֶׁר עַל־הַמֶּלְתָּחָה, הוֹצֵא לְבוּשׁ,
לְכֹל עֹבְדֵי הַבָּעַל; וַיֹּצֵא לָהֶם, הַמַּלְבּוּשׁ. 22 And he said unto him that was over the vestry:
'Bring forth vestments for all the worshippers of Baal.' And he brought them forth vestments.
35511 לְבוּשָׁהּ 3 Noun - masculine singular construct | third person
feminine singular 1) clothing, garment, apparel, raiment 3830 לְבוּשׁ
Psalm 45:14; Prov. 31:22, 25 יד כָּל-כְּבוּדָּה בַת-מֶלֶךְ פְּנִימָה; מִמִּשְׁבְּצוֹת זָהָב לְבוּשָׁהּ.
14 All glorious is the king's daughter within the palace; her raiment is of chequer work
inwrought with gold.
35512 לְבוּשֵׁהּ 1 Noun - masculine singular construct | third person
masculine singular 1) garment, clothing 3831 לְבוּשׁ Dan. 7:9
ט חָזֵה הֲוֵית, עַד דִּי כָרְסָוָן רְמִיו, וְעַתִּיק יוֹמִין, יְתִב; לְבוּשֵׁהּ כִּתְלַג חִוָּר, וּשְׂעַר רֵאשֵׁהּ כַּעֲמַר נְקֵא,
כָּרְסְיֵהּ שְׁבִבִין דִּי־נוּר, גַּלְגִּלּוֹהִי נוּר דָּלִק. 9 I beheld till thrones were placed, and one that
was ancient of days did sit: his raiment was as white snow, and the hair of his head like pure
wool; his throne was fiery flames, and the wheels thereof burning fire.
35513 לְבוּשׁוֹ 2 Noun - masculine singular construct | third person
masculine singular 1) clothing, garment, apparel, raiment 3830 לְבוּשׁ
Job 41:5/41:33; Mal. 2:16 ה מִי-גִלָּה, פְּנֵי לְבוּשׁוֹ; בְּכֶפֶל רִסְנוֹ, מִי יָבוֹא. 5 Who can
uncover the face of his garment? Who shall come within his double bridle?

35514 לְבוּשִׁי 4 Noun - masculine singular construct | first person common
singular 1) clothing, garment, apparel, raiment 3830 לְבוּשׁ Job
30:18; Psalms 22:19; 35:13; 69:12 יח בְּרָב-כֹּחַ, יִתְחַפֵּשׂ לְבוּשִׁי; כְּפִי כֻתָּנְתִּי יַאַזְרֵנִי.
18 By the great force [of my disease] is my garment disfigured; it bindeth me about as the
collar of my coat.

35515 לְבוּשְׁכֶן 1 Noun - masculine singular construct | second feminine
plural 1) clothing, garment, apparel, raiment 3830 לְבוּשׁ 2 Sam.
1:24 כד בְּנוֹת, יִשְׂרָאֵל--אֶל־שָׁאוּל, בְּכֶינָה; הַמַּלְבִּשְׁכֶם שָׁנִי, עִם־עֲדָנִים, הַמַּעֲלֶה עֲדִי זָהָב, עַל
לְבוּשְׁכֶן. 24 Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with
other delights, who put ornaments of gold upon your apparel.

35516 לְבוּשָׁם 1 Noun - masculine singular construct | third person
masculine plural 1) clothing, garment, apparel, raiment 3830 לְבוּשׁ
Jer. 10:9 ט כֶּסֶף מְרֻקָּע מִתַּרְשִׁישׁ יוּבָא, וְזָהָב מֵאוּפָז--מַעֲשֵׂה חָרָשׁ, וִידֵי צוֹרֵף; תְּכֵלֶת וְאַרְגָּמָן
לְבוּשָׁם, מַעֲשֵׂה חֲכָמִים כֻּלָּם. 9 Silver beaten into plates which is brought from Tarshish,
and gold from Uphaz, the work of the craftsman and of the hands of the goldsmith; blue and
purple is their clothing; they are all the work of skilful men.

35517 לִבּוֹ־ 69 Noun - masculine singular construct | third person
masculine singular 1) inner man, mind, will, heart, understanding ; 1a) inner part,
midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind,
knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ;
1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of
emotions and passions 1a10) as seat of courage 3820 לֵב Gen. 6:5f; 8:21;
45:26; Exod. 4:21; 7:23; 8:11, 28; 9:21, 34; 10:1; 25:2; 28:29f; 35:5, 21; 36:2; Jdg. 16:17f; Ruth
3:7; 1 Sam. 4:13; 25:25, 37; 27:1; 28:5; 2 Sam. 7:27; 13:33; 17:10; 19:20; 1 Kings 11:3; 2 Chr.
12:14; 17:6; 26:16; 32:25f; Est. 7:5; Job 34:14; 41:16; Psalm 21:3; 33:11; 41:7; 55:22; 78:8;
112:7f; Prov. 18:2; 19:3; 28:14; Eccl. 2:22f; 5:19; 7:2; 10:3; Cant. 3:11; Isa. 44:19; 57:17; Jer.
16:12; 17:5; 18:12; 23:17, 20; 30:21, 24; 44:21; 48:29; Ezek. 14:4, 7; Daniel 1:8; Amos 2:16
ה וַיַּרְא יְהוָה, כִּי רַבָּה רָעַת הָאָדָם בָּאָרֶץ, וְכָל־יֵצֶר מַחְשְׁבֹת לִבּוֹ, רַק רַע כָּל־הַיּוֹם. 5 And the
LORD saw that the wickedness of man was great in the earth, and that every imagination of
the thoughts of his heart was only evil continually.

35518 לָבוֹא 73 Prep-לְ| Verb - Qal Infinitive construct 1) to go in,
enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come
with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3)
to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to
carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against,
bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to
be introduced, be put 935 בּוֹא Gen. 12:11; 15:12; 19:31; 31:18; 35:16;
41:54; Exod. 40:35; Deut. 4:34; Jos. 1:11; 10:13, 19; 18:3; Jdg. 5:28; 9:24; 15:1; 19:15; 1 Sam.
7:13; 20:9; 23:7, 10; 2 Sam. 14:29; 15:2; 17:17; 19:4; 1 Kings 11:17; 2 Kings 6:23; 7:5f; 1 Chr.
9:25; 12:32; 24:19; 2 Chr. 7:2; 13:13; 20:10f; 22:7; 30:1, 5; Neh. 4:2; 9:15, 23; Est. 1:12; 2:12f,
15; 4:2, 8, 11; Job 2:11; Psalm 71:3; Isa. 2:21; 13:22; 30:29; 56:1; 59:14; Jer. 36:5; 40:4; 41:17;

42:17, 22; 44:12; 46:13; 48:16; Ezek. 16:33; 21:24f; 22:3; 36:8; Daniel 11:17; Jon. 1:3; 3:4
יא וַיְהִי, כַּאֲשֶׁר הִקְרִיב לָבוֹא מִצְרָיְמָה; וַיֹּאמֶר, אֶל־שָׂרַי אִשְׁתּוֹ, הִנֵּה־נָא יָדַעְתִּי, כִּי אִשָּׁה יְפַת־מַרְאֶה
אָתְּ.   11 And it came to pass, when he was come near to enter into Egypt, that he said
unto Sarai his wife: 'Behold now, I know that thou art a fair woman to look upon.
35519   לָבוֹא   8   Prep | Verb - Qal Infinitive construct   Labu Hamath; 1)
to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a)
to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to
pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ;
1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring
against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ;
1c2) to be introduced, be put   935   בּוֹא   Jos. 13:5; Jdg. 3:3; 1 Chr. 5:9; 13:5;
2 Chr. 26:8; Ezek. 47:15, 20; 48:1   ה וְהָאָרֶץ הַגִּבְלִי, וְכָל־הַלְּבָנוֹן מִזְרַח הַשֶּׁמֶשׁ, מִבַּעַל גָּד,
תַּחַת הַר־חֶרְמוֹן--עַד, לְבוֹא חֲמָת.   5 and the land of the Gebalites, and all Lebanon,
toward the sunrising, from Baal-gad under mount Hermon unto the entrance of Hamath;
35520   לְבוֹאָם   2   Prep-ל| Verb - Qal Infinitive construct | third person
masculine plural   1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come
in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack
(enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b)
(Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause
to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to
be brought, brought in ; 1c2) to be introduced, be put   935   בּוֹא   Jdg. 20:10;
Ezr. 3:8   וְלָקַחְנוּ עֲשָׂרָה אֲנָשִׁים לַמֵּאָה לְכֹל שִׁבְטֵי יִשְׂרָאֵל, וּמֵאָה לָאֶלֶף וְאֶלֶף לָרְבָבָה, לָקַחַת
צֵדָה, לָעָם--לַעֲשׂוֹת, לְבוֹאָם לְגֶבַע בִּנְיָמִן, כְּכָל־הַנְּבָלָה, אֲשֶׁר עָשָׂה בְּיִשְׂרָאֵל.   10 and we will
take ten men of a hundred throughout all the tribes of Israel, and a hundred of a thousand,
and a thousand out of ten thousand, to fetch victuals for the people, that they may do, when
they come to Gibeah of Benjamin, according to all the wantonness that they have wrought in
Israel.'
35521   לָבוֹז   2   Prep-ל| Verb - Qal Infinitive construct   1) to spoil,
plunder, prey upon, seize ; 1a) (Qal) to spoil, plunder, despoil ; 1b) (Niphal) to be spoiled,
plundered ; 1c) (Pual) to be taken as spoil   962   בָּזַז   Est. 3:13; 8:11
יג וְנִשְׁלוֹחַ סְפָרִים בְּיַד הָרָצִים, אֶל־כָּל־מְדִינוֹת הַמֶּלֶךְ--לְהַשְׁמִיד לַהֲרֹג וּלְאַבֵּד אֶת־כָּל־הַיְּהוּדִים
מִנַּעַר וְעַד־זָקֵן טַף וְנָשִׁים בְּיוֹם אֶחָד, בִּשְׁלוֹשָׁה עָשָׂר לְחֹדֶשׁ שְׁנֵים־עָשָׂר הוּא־חֹדֶשׁ אֲדָר; וּשְׁלָלָם, לָבוֹז.
13 And letters were sent by posts into all the king's provinces, to destroy, to slay, and to cause
to perish, all Jews, both young and old, little children and women, in one day, even upon the
thirteenth day of the twelfth month, which is the month Adar, and to take the spoil of them for
a prey.
35522   לְבוֹנָה   2   Noun - feminine singular   1) frankincense ; 1a) a
white resin burned as fragrant incense ; 1a1) ceremonially ; 1a2) personally ; 1a3) used in
compounding the holy incense   3828   לְבוֹנָה   Song of Songs Cant. 4:14; Jer.
6:20   יד נֵרְדְּ וְכַרְכֹּם, קָנֶה וְקִנָּמוֹן, עִם, כָּל־עֲצֵי לְבוֹנָה; מֹר, וַאֲהָלוֹת, עִם, כָּל־רָאשֵׁי בְשָׂמִים.

14 Spikenard and saffron, calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices.

35523 לָבוֹשׁ 1 Verb - Qal Infinitive Absolute 1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress 3847 לָבַשׁ Hag. 1:6 ו זְרַעְתֶּם הַרְבֵּה וְהָבֵא מְעָט, אָכוֹל וְאֵין־לְשָׂבְעָה שָׁתוֹ וְאֵין־לְשָׁכְרָה, לָבוֹשׁ, וְאֵין־לְחֹם לוֹ; וְהַמִּשְׂתַּכֵּר--מִשְׂתַּכֵּר, אֶל־צְרוֹר נָקוּב. {פ}
6 Ye have sown much, and brought in little, ye eat, but ye have not enough, ye drink, but ye are not filled with drink, ye clothe you, but there is none warm; and he that earneth wages earneth wages for a bag with holes. {P}

35524 לִבּוֹת 5 Noun - masculine plural 1) heart 3826 לִבַּת Psalm 7:10; Prov. 15:11; 17:3; 21:2; 24:12 י יִגְמָר נָא רַע, רְשָׁעִים-- וּתְכוֹנֵן צַדִּיק; וּבֹחֵן לִבּוֹת, וּכְלָיוֹת-- אֱלֹהִים צַדִּיק. 10 Oh that a full measure of evil might come upon the wicked, and that Thou wouldest establish the righteous; {N} for the righteous God trieth the heart and reins.

35525 לָבַז 13 Prep-ל| Noun - masculine singular 1) spoil, booty, robbery, spoiling 957 בַּז Num. 14:3, 31; Deut. 1:39; Isa. 42:22; Jer. 2:14; 15:13; 17:3; 30:16; 49:32; Ezek. 7:21; 34:8, 22; 36:5 ג וְלָמָה יְהוָה מֵבִיא אֹתָנוּ אֶל-הָאָרֶץ הַזֹּאת, לִנְפֹּל בַּחֶרֶב--נָשֵׁינוּ וְטַפֵּנוּ, יִהְיוּ לָבַז; הֲלוֹא טוֹב לָנוּ, שׁוּב מִצְרָיְמָה. 3 And wherefore doth the LORD bring us unto this land, to fall by the sword? Our wives and our little ones will be a prey; were it not better for us to return into Egypt?'

35526 לָבֹז 1 Prep-ל| Verb - Qal Infinitive construct 1) to spoil, plunder, prey upon, seize ; 1a) (Qal) to spoil, plunder, despoil ; 1b) (Niphal) to be spoiled, plundered ; 1c) (Pual) to be taken as spoil 962 בָּזַז 2 Chr. 20:25 כה וַיָּבֹא יְהוֹשָׁפָט וְעַמּוֹ, לָבֹז אֶת־שְׁלָלָם, וַיִּמְצְאוּ בָהֶם לָרֹב וּרְכוּשׁ וּפְגָרִים וּכְלֵי חֲמֻדוֹת, וַיְנַצְּלוּ לָהֶם לְאֵין מַשָּׂא; וַיִּהְיוּ יָמִים שְׁלוֹשָׁה, בֹּזְזִים אֶת־הַשָּׁלָל--כִּי רַב־הוּא. 25 And when Jehoshaphat and his people came to take the spoil of them, they found among them in abundance both riches and dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away; and they were three days in taking the spoil, it was so much.

35527 לָבַז 4 וּנְתַתִּיךָ־לְבַזqereוּנְתַתִּיךָ־לְבַג ; Prep-ל| Noun - masculine singular 1) spoil, booty, robbery, spoiling 957 בַּז 2 Kings 21:14; Ezek. 25:7; 26:5; 36:4 יד וְנָטַשְׁתִּי, אֵת שְׁאֵרִית נַחֲלָתִי, וּנְתַתִּים, בְּיַד אֹיְבֵיהֶם; וְהָיוּ לְבַז וְלִמְשִׁסָּה, לְכָל־אֹיְבֵיהֶם. 14 And I will cast off the remnant of Mine inheritance, and deliver them into the hand of their enemies; and they shall become a prey and a spoil to all their enemies;

35528 לִבְזֹה־ 1 לִבְזֹה־נֶפֶשׁ Prep-ל| Verb - Qal Infinitive construct 1) to despise, hold in contempt, disdain ; 1a) (Qal) to despise, regard with contempt ; 1b) (Niphal) ; 1b1) to be despised ; 1b2) to be despicable ; 1b3) to be vile, worthless ; 1c) (Hiphil) to cause to despise 959 בָּזָה Isa. 49:7 ז כֹּה אָמַר־יְהוָה גֹּאֵל יִשְׂרָאֵל קְדוֹשׁוֹ, לִבְזֹה־נֶפֶשׁ לִמְתָעֵב גּוֹי לְעֶבֶד מֹשְׁלִים, מְלָכִים יִרְאוּ וָקָמוּ, שָׂרִים וְיִשְׁתַּחֲווּ--לְמַעַן יְהוָה אֲשֶׁר נֶאֱמָן, קְדֹשׁ יִשְׂרָאֵל וַיִּבְחָרֶךָּ. {ס} 7 Thus saith the LORD, the Redeemer of Israel, his

Holy One, to him who is despised of men, to him who is abhorred of nations, to a servant of rulers: kings shall see and arise, princes, and they shall prostrate themselves; because of the LORD that is faithful, even the Holy One of Israel, who hath chosen thee. {S}

35529 לְבִזָּה 1 Prep-לְ| Noun - feminine singular 1) spoil, booty
961 בִּזָּה Neh. 3:36 לו שְׁמַע אֱלֹהֵינוּ כִּי-הָיִינוּ בוּזָה, וְהָשֵׁב חֶרְפָּתָם אֶל-רֹאשָׁם; וּתְנֵם לְבִזָּה, בְּאֶרֶץ שִׁבְיָה. 36 Hear, O our God; for we are despised; and turn back their reproach upon their own head, and give them up to spoiling in a land of captivity;

35530 לְבֹזְזִים 1 Prep-לְ| Verb - Qal Participle - masculine plural 1) to spoil, plunder, prey upon, seize ; 1a) (Qal) to spoil, plunder, despoil ; 1b) (Niphal) to be spoiled, plundered ; 1c) (Pual) to be taken as spoil 962 בָּזַז Isa. 42:24
כד מִי־נָתַן למשוסה (לִמְשִׁסָּה) יַעֲקֹב וְיִשְׂרָאֵל לְבֹזְזִים, הֲלוֹא יְהוָה: זוּ, חָטָאנוּ לוֹ, וְלֹא־אָבוּ בִדְרָכָיו הָלוֹךְ, וְלֹא שָׁמְעוּ בְּתוֹרָתוֹ. 24 Who gave Jacob for a spoil, and Israel to the robbers? Did not the LORD? He against whom we have sinned, and in whose ways they would not walk, neither were they obedient unto His law.

35531 לְבֹזְזֵינוּ 1 Prep-לְ| Verb - Qal Participle - masculine plural construct | first person common plural 1) to spoil, plunder, prey upon, seize ; 1a) (Qal) to spoil, plunder, despoil ; 1b) (Niphal) to be spoiled, plundered ; 1c) (Pual) to be taken as spoil
962 בָּזַז Isa. 17:14 יד לְעֵת עֶרֶב וְהִנֵּה בַלָּהָה, בְּטֶרֶם בֹּקֶר אֵינֶנּוּ; זֶה חֵלֶק שׁוֹסֵינוּ, וְגוֹרָל לְבֹזְזֵינוּ. {פ} 14 At eventide behold terror; and before the morning they are not. This is the portion of them that spoil us, and the lot of them that rob us. {P}

35532 לִבְחִירַי 1 Prep-לְ| Adjective - masculine plural construct | first person common singular 1) chosen, choiceone, chosenone, elect (of God) 972
בְּחִיר Isa. 65:15 טו וְהִנַּחְתֶּם שִׁמְכֶם לִשְׁבוּעָה לִבְחִירַי, וֶהֱמִיתְךָ אֲדֹנָי יְהוִה; וְלַעֲבָדָיו יִקְרָא, שֵׁם אַחֵר. 15 And ye shall leave your name for a curse unto Mine elect: 'So may the Lord GOD slay thee'; but He shall call His servants by another name;

35533 לִבְחִירִי 1 Prep-לְ| Adjective - masculine singular construct | first person common singular 1) chosen, choiceone, chosenone, elect (of God) 972
בְּחִיר Psalm 89:4 ד כָּרַתִּי בְרִית, לִבְחִירִי; נִשְׁבַּעְתִּי, לְדָוִד עַבְדִּי. 4 I have made a covenant with My chosen, I have sworn unto David My servant:

35534 לְבַטֵּא 1 Prep-לְ| Verb - Piel Infinitive construct 1) to speak rashly or angrily, speak thoughtlessly ; 1a) (Qal)one that babbles, speaks rashly (part.) ; 1b) (Piel) to speak rashly, unadvisedly 981 בָּטָא Lev. 5:4 ד אוֹ נֶפֶשׁ כִּי תִשָּׁבַע לְבַטֵּא בִשְׂפָתַיִם לְהָרַע אוֹ לְהֵיטִיב, לְכֹל אֲשֶׁר יְבַטֵּא הָאָדָם בִּשְׁבֻעָה--וְנֶעְלַם מִמֶּנּוּ; וְהוּא-יָדַע וְאָשֵׁם, לְאַחַת מֵאֵלֶּה. 4 or if any one swear clearly with his lips to do evil, or to do good, whatsoever it be that a man shall utter clearly with an oath, and it be hid from him; and, when he knoweth of it, be guilty in one of these things;

35535 לָבֶטַח 32 Prep-לְ| Noun - masculine singular n m ; 1) security, safety ; adv ; 2) securely 983 בֶּ֫טַח Lev. 25:18f; 26:5; Deut. 33:12; Jdg. 18:7; 1 Kings 5:5; Job 11:18; 24:23; Psalm 4:9; 16:9; 78:53; Prov. 3:23, 29; Isa. 14:30; 47:8; Jer. 23:6; 32:37; 33:16; 49:31; Ezek. 28:26; 34:25, 27f; 38:8, 11, 14; 39:6, 26; Hos. 2:20; Zeph. 2:15; Zech. 14:11 יח וַעֲשִׂיתֶם, אֶת־חֻקֹּתַי, וְאֶת־מִשְׁפָּטַי תִּשְׁמְרוּ, וַעֲשִׂיתֶם אֹתָם־־וִישַׁבְתֶּם

עַל־הָאָרֶץ, לָבֶטַח. 18 Wherefore ye shall do My statutes, and keep Mine ordinances and do them; and ye shall dwell in the land in safety.

35536 לְבַטָּלָא 2 Prep-ל| Verb - Piel Infinitive construct 1) (P'al) to cease ; 1a) to cease ; 1b) to make to cease 989 בְּטֵל Ezr. 4:21; 6:8
כא כְּעַן שִׂימוּ טְעֵם, לְבַטָּלָא גֻּבְרַיָּא אִלֵּךְ; וְקִרְיְתָא דָךְ לָא תִתְבְּנֵא, עַד־מִנִּי טַעְמָא יִתְּשָׂם.
21 Make ye now a decree to cause these men to cease, and that this city be not builded, until a decree shall be made by me.

35537 לִבִּי 78 Noun - masculine singular construct | first person common singular 1) inner man, mind, will, heart, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3820 לֵב Gen. 24:45; Deut. 29:18; Jdg. 5:9; 1 Sam. 2:1; 2 Kings 5:26; Neh. 2:12; 5:7; 7:5; Job 23:16; 31:7, 9, 27; 33:3; 37:1; Psalm 9:2; 13:6; 16:9; 17:3; 19:15; 22:15; 27:3, 8; 28:7; 36:2; 38:9, 11; 39:4; 40:11; 45:2; 49:4; 55:5; 57:8; 61:3; 69:21; 84:3; 102:5; 108:2; 119:10, 32, 36, 80, 111f, 161; 131:1; 138:1; 141:4; 143:4; Prov. 5:12; 20:9; 23:15; 24:32; 27:11; Eccl. 1:13, 16f; 2:10, 20; 8:9, 16; 9:1; Isa. 15:5; Jer. 4:19; 7:31; 8:18; 12:3; 19:5; 23:9; 32:35, 41; 48:36; Lam. 1:20; 3:21; Hos. 11:8 מה
אֲנִי טֶרֶם אֲכַלֶּה לְדַבֵּר אֶל־לִבִּי, וְהִנֵּה רִבְקָה יֹצֵאת וְכַדָּהּ עַל־שִׁכְמָהּ, וַתֵּרֶד הָעַיְנָה, וַתִּשְׁאָב; וָאֹמַר אֵלֶיהָ, הַשְׁקִינִי נָא. 45 And before I had done speaking to my heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the fountain, and drew. And I said unto her: Let me drink, I pray thee.

35538 לָבִיא 6 Prep-ל| Verb - Hiphil Infinitive construct 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא 2 Chr. 31:10; Job 4:11; Isa. 30:6; Jer. 39:7; Joel 1:6; Nah. 2:12 י וַיֹּאמֶר אֵלָיו, עֲזַרְיָהוּ הַכֹּהֵן הָרֹאשׁ--לְבֵית צָדוֹק: וַיֹּאמֶר מֵהָחֵל הַתְּרוּמָה לָבִיא בֵית־יְהוָה, אָכוֹל וְשָׂבוֹעַ וְהוֹתֵר עַד־לָרוֹב--כִּי יְהוָה בֵּרַךְ אֶת־עַמּוֹ, וְהַנּוֹתָר אֶת־הֶהָמוֹן הַזֶּה. {ס} 10 And Azariah the chief priest, of the house of Zadok, answered him and said: 'Since the people began to bring the offerings into the house of the LORD, we have eaten and had enough, and have left plenty; for the LORD hath blessed His people; and that which is left is this great store.' {S}

35539 לְבִיָּא 1 Noun - feminine singular n m ; 1) lion ; n f ; 2) lioness 3833 לָבִיא Ezek. 19:2 ב וְאָמַרְתָּ, מָה אִמְּךָ לְבִיָּא, בֵּין אֲרָיוֹת, רָבָצָה; בְּתוֹךְ כְּפִרִים, רִבְּתָה גוּרֶיהָ. 2 and say: How was thy mother a lioness; among lions she couched, in the midst of the young lions she reared her whelps!

35540 לְבֵין 1 Prep-ל 1) between, among, in the midst of (with other preps), from between 996 בַּיִן Isa. 59:2 ב כִּי אִם־עֲוֺנֹתֵיכֶם, הָיוּ

מַבְדִּלִים, בֵּינֵכֶם, לְבֵין אֱלֹהֵיכֶם; וְחַטֹּאותֵיכֶם, הִסְתִּירוּ פָנִים מִכֶּם--מִשְּׁמוֹעַ. 2 But your iniquities have separated between you and your God, and your sins have hid His face from you, that He will not hear.

35541 לַבִּינָה 2 Prep-לְ| Article | Noun - feminine singular 1) understanding, discernment ; 1a) act ; 1b) faculty ; 1c) object ; 1d) personified 998 בִּינָה Prov. 2:3; 7:4 ג כִּי אִם לַבִּינָה תִקְרָא; לַתְּבוּנָה, תִּתֵּן קוֹלֶךָ. 3 Yea, if thou call for understanding, and lift up thy voice for discernment;

35542 לַבָּיִת 4 Prep-לְ| Article | Noun - masculine singular nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת Exod. 12:3; 1 Kings 6:4; 2 Chr. 3:13; Ezek. 41:9 ג דַּבְּרוּ, אֶל־כָּל־עֲדַת יִשְׂרָאֵל לֵאמֹר, בֶּעָשֹׂר, לַחֹדֶשׁ הַזֶּה: וְיִקְחוּ לָהֶם, אִישׁ שֶׂה לְבֵית־אָבֹת--שֶׂה לַבָּיִת. 3 Speak ye unto all the congregation of Israel, saying: In the tenth day of this month they shall take to them every man a lamb, according to their fathers' houses, a lamb for a household;

35543 לַבַּיִת 14 Prep-לְ| Article | Noun - masculine singular nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת 1 Kings 6:6; 1 Chr. 22:19; 2 Chr. 8:11; Neh. 2:8; 11:12; Jer. 7:14; Ezek. 10:3; 40:5; 41:5ff, 10 ו היצוע (הַיָּצִיעַ) הַתַּחְתֹּנָה חָמֵשׁ בָּאַמָּה רָחְבָּהּ, וְהַתִּיכֹנָה שֵׁשׁ בָּאַמָּה רָחְבָּהּ, וְהַשְּׁלִישִׁית, שֶׁבַע בָּאַמָּה רָחְבָּהּ: כִּי מִגְרָעוֹת נָתַן לַבַּיִת סָבִיב, חוּצָה, לְבִלְתִּי, אֲחֹז בְּקִירוֹת־הַבָּיִת. 6 the nethermost story of the side-structure was five cubits broad, and the middle was six cubits broad, and the third was seven cubits broad; for on the outside he made rebatements in the wall of the house round about, that the beams should not have hold in the walls of the house.--

35544 לְבֵית־ 164 לְבֵית־אֵל Prep-לְ| Noun - masculine singular construct 1) house (of men) ; 2) house (of God) 1008 בֵּית־אֵל Gen. 12:8; 20:18; 24:28; 31:30; 35:8; 46:27; Exod. 12:3; 19:3; Num. 1:2, 4, 18, 20, 22, 24, 26, 28, 30, 32, 34, 36, 38, 40, 42, 44f; 2:2, 32; 3:15, 20; 4:2, 22, 29, 40, 42; 17:17, 21, 23; 26:2; 34:14; Jos. 7:2; 9:23; 15:6; 18:13; 22:14; Jdg. 18:19, 28; 21:19; Ruth 1:8; 1 Sam. 2:27f; 3:14; 7:11; 2 Sam. 9:1, 3; 16:2; 1 Kings 10:12; 12:26; 13:2; 15:27; 2 Kings 10:11, 30; 25:16; 1 Chr. 4:21; 5:13, 15, 24; 7:2, 4; 9:9, 13, 19, 23; 12:31; 22:14; 23:11, 24; 24:4, 19, 30; 26:6, 13, 27; 29:2f; 2 Chr. 4:16; 5:1; 7:12; 9:11; 17:14; 19:11; 21:17; 22:9f; 24:14; 25:5; 29:31; 30:1; 31:10, 16f; 35:4, 12; Ezr. 1:4; 2:36, 68; 5:8; 7:16, 23; 8:17, 30; 10:16; Neh. 7:39; 10:35ff, 39; 11:16; 12:37; Psalm 31:3; 98:3; 122:5; Prov. 21:12; Isa. 7:2; 22:23; 63:7; Jer. 37:15; 52:17, 20; Ezek. 3:17; 4:3; 8:17; 12:6;

17:12; 24:21; 25:12; 28:24; 29:6, 16, 21; 33:7; 36:22, 37; 40:4; 44:12; 45:8; Daniel 4:27; 5:10;
Hos. 5:12, 14; Amos 5:3f, 6; Obad. 1:18; Zech. 7:3; 8:19; 13:1 ח וַיַּעְתֵּק מִשָּׁם הָהָרָה,
מִקֶּדֶם לְבֵית-אֵל--וַיֵּט אָהֳלֹה; בֵּית-אֵל מִיָּם, וְהָעַי מִקֶּדֶם, וַיִּבֶן-שָׁם מִזְבֵּחַ לַיהוָה, וַיִּקְרָא בְּשֵׁם יְהוָה.
8 And he removed from thence unto the mountain on the east of Beth-el, and pitched his tent,
having Beth-el on the west, and Ai on the east; and he builded there an altar unto the LORD,
and called upon the name of the LORD.

35545 לְבֵית-אֵל 5 Prep-ל|Noun proper no gender no number no state
1) house (of men) ; 2) house (of God) 1008 בֵּית-אֵל Gen. 12:8; 35:6;
Jos.7:2; Jdg. 21:19; Amos 5:6; ח וַיַּעְתֵּק מִשָּׁם הָהָרָה, מִקֶּדֶם לְבֵית-אֵל--וַיֵּט אָהֳלֹה; בֵּית-אֵל
מִיָּם, וְהָעַי מִקֶּדֶם, וַיִּבֶן-שָׁם מִזְבֵּחַ לַיהוָה, וַיִּקְרָא בְּשֵׁם יְהוָה. 8 And he removed from thence
unto the mountain on the east of Beth-el, and pitched his tent, having Beth-el on the west, and
Ai on the east; and he builded there an altar unto the LORD, and called upon the name of the
LORD.

35546 לְבַיְתֵהּ 2 Prep-ל| Noun - masculine singular construct | third
person masculine singular 1) house (of men) ; 2) house (of God) 1005
בַּיְתָא Dan. 2:17; 6:11 יז אֱדַיִן דָּנִיֵּאל, לְבַיְתֵהּ אֲזַל; וְלַחֲנַנְיָה מִישָׁאֵל וַעֲזַרְיָה חַבְרוֹהִי,
מִלְּתָא הוֹדַע. 17 Then Daniel went to his house, and made the thing known to Hananiah,
Mishael, and Azariah, his companions;

35547 לְבֵיתָהּ 2 Prep-ל| Noun - masculine singular construct | third
person feminine singular nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or
abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ;
1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5)
household, family ; 5a) those belonging to the same household ; 5b) family of descendants,
descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT)
temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת Prov. 31:15,
21 טו וַתָּקָם, בְּעוֹד לַיְלָה--וַתִּתֵּן טֶרֶף לְבֵיתָהּ; וְחֹק, לְנַעֲרֹתֶיהָ. 15 She riseth also
while it is yet night, and giveth food to her household, and a portion to her maidens.

35548 לְבֵיתוֹ 21 Prep-ל| Noun - masculine singular construct nm ;
1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human
bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2)
place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a)
those belonging to the same household ; 5b) family of descendants, descendants as organized
body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the
inside ; prep ; 10) within 1004 בַּ֫יִת Deut. 20:5ff; 24:5; Jdg. 19:21; 20:8; 1
Sam. 10:25f; 23:18; 2 Sam. 6:19; 1 Kings 5:25; 12:24; 22:17; 1 Chr. 16:43; 2 Chr. 11:4; 18:16;
Job 7:10; Psalm 105:21; Hab. 2:9; Hag. 1:9; ה וְדִבְּרוּ הַשֹּׁטְרִים, אֶל-הָעָם לֵאמֹר, מִי-הָאִישׁ
אֲשֶׁר בָּנָה בַיִת-חָדָשׁ וְלֹא חֲנָכוֹ, יֵלֵךְ וְיָשֹׁב לְבֵיתוֹ: פֶּן-יָמוּת, בַּמִּלְחָמָה, וְאִישׁ אַחֵר, יַחְנְכֶנּוּ. 5
And the officers shall speak unto the people, saying: 'What man is there that hath built a new
house, and hath not dedicated it? let him go and return to his house, lest he die in the battle,
and another man dedicate it.

35549 לְבֵיתִי 2 Prep-לְ| Noun - masculine singular construct | first person common singular nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת Gen. 30:30; Zech. 9:8 ל כִּי מְעַט אֲשֶׁר-הָיָה לְךָ לְפָנַי, וַיִּפְרֹץ לָרֹב, וַיְבָרֶךְ יְהוָה אֹתְךָ, לְרַגְלִי; וְעַתָּה, מָתַי אֶעֱשֶׂה גַם-אָנֹכִי--לְבֵיתִי. 30 For it was little which thou hadst before I came, and it hath increased abundantly; and the LORD hath blessed thee whithersoever I turned. And now when shall I provide for mine own house also?'

35550 לְבֵיתֵךְ 4 Prep-לְ| Noun - masculine singular construct | second feminine singular nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת Jos. 2:3; 1 Sam. 25:35; 2 Sam. 14:8; 1 Kings 14:12 ג וַיִּשְׁלַח מֶלֶךְ יְרִיחוֹ, אֶל-רָחָב לֵאמֹר: הוֹצִיאִי הָאֲנָשִׁים הַבָּאִים אֵלַיִךְ, אֲשֶׁר-בָּאוּ לְבֵיתֵךְ--כִּי לַחְפֹּר אֶת-כָּל-הָאָרֶץ, בָּאוּ. 3 And the king of Jericho sent unto Rahab, saying: 'Bring forth the men that are come to thee, that are entered into thy house; for they are come to search out all the land.'

35551 לְבֵיתֶךָ 4 Prep-לְ| Noun - masculine singular construct | second person masculine singular nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת 1 Kings 1:53; 2 Kings 20:1; Isa. 38:1; Hab. 2:10 נג וַיִּשְׁלַח הַמֶּלֶךְ שְׁלֹמֹה, וַיֹּרִדֻהוּ מֵעַל הַמִּזְבֵּחַ, וַיָּבֹא, וַיִּשְׁתַּחוּ לַמֶּלֶךְ שְׁלֹמֹה; וַיֹּאמֶר-לוֹ שְׁלֹמֹה, לֵךְ לְבֵיתֶךָ. {פ} 53 So king Solomon sent, and they brought him down from the altar. And he came and prostrated himself before king Solomon; and Solomon said unto him: 'Go to thy house.' {P}

35552 לְבֵיתְךָ 2 Prep-לְ| Noun - masculine singular construct | second person masculine singular nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת 2 Sam. 11:8; Psalms 93:5 ח וַיֹּאמֶר דָּוִד לְאוּרִיָּה, רֵד לְבֵיתְךָ וּרְחַץ רַגְלֶיךָ; וַיֵּצֵא אוּרִיָּה מִבֵּית

הַמֶּלֶךְ, וַתֵּצֵא אַחֲרָיו מַשְׂאַת הַמֶּלֶךְ. 8 And David said to Uriah: 'Go down to thy house, and
wash thy feet.' And Uriah departed out of the king's house, and there followed him a mess of
food from the king.
35553 לִבְכּוֹת 4 Prep-לְ| Verb - Qal Infinitive construct 1) to weep,
bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to weep (in grief, humiliation, or joy) ; 1a2) to
weep bitterly (with cognate acc.) ; 1a3) to weep upon (embrace and weep) ; 1a4) to bewail ;
1b) (Piel) participle ; 1b1) lamenting ; 1b2) bewailing 1058 בָּכָה Gen.
43:30; 1 Sam. 30:4; 2 Sam. 3:34; Eccl. 3:4 ל וַיְמַהֵר יוֹסֵף, כִּי־נִכְמְרוּ רַחֲמָיו אֶל־אָחִיו,
וַיְבַקֵּשׁ, לִבְכּוֹת; וַיָּבֹא הַחַדְרָה, וַיֵּבְךְּ שָׁמָּה. 30 And Joseph made haste; for his heart
yearned toward his brother; and he sought where to weep; and he entered into his chamber,
and wept there.
35554 לִבְכִי 1 Prep-לְ| Noun - masculine singular 1) a weeping,
weeping 1065 בְּכִי Isa. 22:12 יב וַיִּקְרָא, אֲדֹנָי יְהוִה צְבָאוֹת--בַּיּוֹם
הַהוּא: לִבְכִי, וּלְמִסְפֵּד, וּלְקָרְחָה, וְלַחֲגֹר שָׂק. 12 And in that day did the Lord, the GOD of
hosts, call to weeping, and to lamentation, and to baldness, and to girding with sackcloth;
35555 לְבֶכִי 1 Prep-לְ| Noun - masculine singular 1) a weeping,
weeping 1065 בְּכִי Isa. 15:2 ב עָלָה הַבַּיִת וְדִיבֹן הַבָּמוֹת, לְבֶכִי: עַל־
נְבוֹ וְעַל מֵידְבָא, מוֹאָב יְיֵלִיל--בְּכָל־רֹאשָׁיו קָרְחָה, כָּל־זָקָן גְּרוּעָה. 2 He is gone up to Baith,
and to Dibon, to the high places, to weep; upon Nebo, and upon Medeba, Moab howleth; on all
their heads is baldness, every beard is shaven.
35556 לִבְּכֶם 3 Noun - masculine singular construct | second person
masculine plural 1) inner man, mind, will, heart, understanding ; 1a) inner part, midst ;
1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind,
knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ;
1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of
emotions and passions 1a10) as seat of courage 3820 לֵב Gen. 18:5;
Psalms 48:14; Isa. 66:14 ה וְאֶקְחָה פַת־לֶחֶם וְסַעֲדוּ לִבְּכֶם, אַחַר תַּעֲבֹרוּ--כִּי־עַל־כֵּן עֲבַרְתֶּם,
עַל־עַבְדְּכֶם; וַיֹּאמְרוּ, כֵּן תַּעֲשֶׂה כַּאֲשֶׁר דִּבַּרְתָּ. 5 And I will fetch a morsel of bread, and
stay ye your heart; after that ye shall pass on; forasmuch as ye are come to your servant.' And
they said: 'So do, as thou hast said.'
35557 לְבַכֵּר 1 Prep-לְ| Verb - Piel Infinitive construct 1) to be
born first ; 1a) (Piel) ; 1a1) to bear early, new fruit ; 1a2) to give the right of the firstborn;
1a2a) to make as firstborn ; 1a2b) to constitute as firstborn ; 1b) (Pual) ; 1b1) to be born a
firstling ; 1b2) to be made a firstling ; 1c) (Hiphil)one bearing her first child 1069
בָּכַר Deut. 21:16 טז וְהָיָה, בְּיוֹם הַנְחִילוֹ אֶת־בָּנָיו, אֵת אֲשֶׁר־יִהְיֶה, לוֹ--לֹא יוּכַל, לְבַכֵּר
אֶת־בֶּן־הָאֲהוּבָה, עַל־פְּנֵי בֶן־הַשְּׂנוּאָה, הַבְּכֹר. 16 then it shall be, in the day that he causeth
his sons to inherit that which he hath, that he may not make the son of the beloved the first-
born before the son of the hated, who is the first-born;
35558 לְבֶכֶר 1 Prep-לְ| Noun proper - masculine singular Becher =
|young camel|; 1) a son of Ephraim ; 2) a son of Benjamin 1071 בֶּכֶר
Num. 26:35 לה אֵלֶּה בְנֵי-אֶפְרַיִם, לְמִשְׁפְּחֹתָם--לְשׁוּתֶלַח מִשְׁפַּחַת הַשֻּׁתַלְחִי, לְבֶכֶר מִשְׁפַּחַת

הַבַּכְרִי; לְתַחַן, מִשְׁפַּחַת הַתַּחֲנִי.   35 These are the sons of Ephraim after their families: of Shuthelah, the family of the Shuthelahites; of Becher, the family of the Becherites; of Tahan, the family of the Tahanites.

35559   לַבְּכֹרָה   1   Prep-ל| Article | Noun - feminine singular   1) birthright, primogeniture, right of the first-born   1062   בְּכֹרָה   1 Chr. 5:1
א וּבְנֵי רְאוּבֵן בְּכוֹר־יִשְׂרָאֵל, כִּי הוּא הַבְּכוֹר--וּבְחַלְּלוֹ יְצוּעֵי אָבִיו, נִתְּנָה בְּכֹרָתוֹ לִבְנֵי יוֹסֵף בֶּן־יִשְׂרָאֵל; וְלֹא לְהִתְיַחֵשׂ, לַבְּכֹרָה.   1 And the sons of Reuben the first-born of Israel--for he was the first-born; but, forasmuch as he defiled his father's couch, his birthright was given unto the sons of Joseph the son of Israel, yet not so that he was to be reckoned in the genealogy as first-born.

35560   לִבֵּךְ   8   Noun - masculine singular construct | second feminine singular   1) inner man, mind, will, heart, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage   3820   לֵב   2 Sam. 13:20; Isa. 47:7; 57:11; Jer. 4:14, 18; 31:21; Lam. 2:19; Ezek. 22:14
כ וַיֹּאמֶר אֵלֶיהָ אַבְשָׁלוֹם אָחִיהָ, הַאֲמִינוֹן אָחִיךְ הָיָה עִמָּךְ, וְעַתָּה אֲחוֹתִי הַחֲרִישִׁי אָחִיךְ הוּא, אַל־תָּשִׁיתִי אֶת־לִבֵּךְ לַדָּבָר הַזֶּה; וַתֵּשֶׁב תָּמָר וְשֹׁמֵמָה, בֵּית אַבְשָׁלוֹם אָחִיהָ.   20 And Absalom her brother said unto her: 'Hath Amnon thy brother been with thee? but now hold thy peace, my sister: he is thy brother; take not this thing to heart.' So Tamar remained desolate in her brother Absalom's house.

35561   לִבֶּךָ   23   Noun - masculine singular construct | second person masculine singular   1) inner man, mind, will, heart, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage   3820   לֵב   Jdg. 19:6; 1 Kings 21:7; 2 Kings 14:10; Job 7:17; 11:13; 15:12; Psalm 27:14; 37:4; Prov. 3:1, 3, 5; 4:4, 23; 7:3, 25; 23:12, 15, 19; 24:17; Eccl. 7:21f; Cant. 8:6; Jer. 49:16
ו וַיֵּשְׁבוּ, וַיֹּאכְלוּ שְׁנֵיהֶם יַחְדָּו--וַיִּשְׁתּוּ; וַיֹּאמֶר אֲבִי הַנַּעֲרָה, אֶל־הָאִישׁ, הוֹאֶל־נָא וְלִין, וְיִיטַב לִבֶּךָ.   6 So they sat down, and did eat and drink, both of them together; and the damsel's father said unto the man: 'Be content, I pray thee, and tarry all night, and let thy heart be merry.'

35562   לִבְּךָ   22   אֶל־לִבְּךָ   Noun - masculine singular construct | second person masculine singular   1) inner man, mind, will, heart, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage   3820   לֵב   Exod. 9:14; Jdg. 19:5; 1 Sam. 9:20; 2 Chr. 25:19; Job 1:8; 2:3; Prov. 2:2; 6:21; 23:17, 26; 27:23; Eccl. 11:9; Isa. 33:18; Ezek. 28:2, 17; 40:4; 44:5; Dan. 10:12; Obad. 1:3
יד כִּי בַּפַּעַם הַזֹּאת, אֲנִי שֹׁלֵחַ אֶת־כָּל־מַגֵּפֹתַי אֶל־לִבְּךָ, וּבַעֲבָדֶיךָ, וּבְעַמֶּךָ--בַּעֲבוּר תֵּדַע, כִּי אֵין כָּמֹנִי בְּכָל־

הָאָֽרֶץ. 14 For I will this time send all My plagues upon thy person, and upon thy servants, and upon thy people; that thou mayest know that there is none like Me in all the earth.

35563 לְבֵלְאשַׁצַּר 1 Prep-ל| Noun proper - masculine singular Belshazzar = |Bel protect the king|; 1) king of Babylon at the time of its fall; he to whom Daniel interpreted the writing on the wall 1113 בֵּלְשַׁאצַּר Dan. 7:1 א
בִּשְׁנַת חֲדָה, לְבֵלְאשַׁצַּר מֶלֶךְ בָּבֶל, דָּנִיֵּאל חֵלֶם חֲזָה, וְחֶזְוֵי רֵאשֵׁהּ עַל־מִשְׁכְּבֵהּ; בֵּאדַיִן חֶלְמָא כְתַב, רֵאשׁ מִלִּין אֲמַר. 1 In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed; then he wrote the dream and told the sum of the matters.

35564 לְבִלְגָּה 2 Prep-ל| Noun proper - masculine singular Bilgah = |cheerfulness|; 1) a priest of the 15th course, in David's time ; 2) a priest accompanying Zerubbabel 1083 בִּלְגָּה 1 Chr. 24:14; Nehemiah 12:18 יד
לְבִלְגָּה, {ר} חֲמִשָּׁה עָשָׂר, {ס} לְאִמֵּר, שִׁשָּׁה עָשָׂר. {ס} 14 the fifteenth to Bilgah, the sixteenth to Immer;

35565 לַבָּלָה 1 Prep-ל| Article | Adjective - feminine singular 1) worn out, old 1087 בָּלִים Ezek. 23:43 מג וָאֹמַר, לַבָּלָה נִאוּפִים; עת (עַתָּה) יזנה (יִזְנוּ) תַזְנוּתֶהָ, וָהִיא. 43 Then said I of her that was worn out by adulteries: Still they commit harlotries with her, even her.

35566 לִבְלוֹם 1 Prep-ל| Verb - Qal Infinitive construct 1) (Qal) to curb, hold in, restrain 1102 בָּלַם Psalm 32:9 ט אַל-תִּהְיוּ, כְּסוּס כְּפֶרֶד-- אֵין הָבִין: בְּמֶתֶג-וָרֶסֶן עֶדְיוֹ לִבְלוֹם; בַּל, קְרֹב אֵלֶיךָ. 9 Be ye not as the horse, or as the mule, which have no understanding; {N} whose mouth must be held in with bit and bridle, that they come not near unto thee.

35567 לְבַלּוֹת 1 Verb - Piel Infinitive construct | particle preposition 1) to wear out, become old ; 1a) (Qal) to wear out ; 1b) (Piel) ; 1b1) to wear out ; 1b2) to wear out by use, use up completely ; 1b3) to enjoy, use to the full 1086 בָּלָה Psalm 49:14/15 טו כַּצֹּאן, לִשְׁאוֹל שַׁתּוּ-- מָוֶת יִרְעֵם: וַיִּרְדּוּ בָם יְשָׁרִים, לַבֹּקֶר--וצירם (וְצוּרָם), לְבַלּוֹת שְׁאוֹל; מִזְּבֻל לוֹ. 15 Like sheep they are appointed for the nether-world; death shall be their shepherd; {N} and the upright shall have dominion over them in the morning; and their form shall be for the nether-world to wear away, that there be no habitation for it.

35568 לִבְלִי־ 3 לִבְלִי־אֹכֶל Preposition | Adverb subst; 1) wearing out ; adv of negation ; 2) without, no, not 1097 בְּלִי Job 38:41; 41:25; Isa. 5:14 מא מִי יָכִין לָעֹרֵב, צֵידוֹ: כִּי-יְלָדָו, אֶל-אֵל יְשַׁוֵּעוּ; יִתְעוּ, לִבְלִי-אֹכֶל. 41 Who provideth for the raven his prey, {N} when his young ones cry unto God, and wander for lack of food?

35569 לְבַלֹּעַ 1 Prep-ל| Verb - Qal Infinitive construct 1) to swallow down, swallow up, engulf, eat up ; 1a) (Qal) ; 1a1) to swallow down ; 1a2) to swallow up, engulf ; 1b) (Niphal) to be swallowed up ; 1c) (Piel) ; 1c1) to swallow ; 1c2) to swallow up, engulf ; 1c3) squandering (fig.) ; 1d) (Pual) to be swallowed up ; 1e) (Hithpael) to be ended 1104 בָּלַע Jon. 2:1 א וַיְמַן יְהוָה דָּג גָּדוֹל, לִבְלֹעַ אֶת־יוֹנָה;

וַיְהִי יוֹנָה בִּמְעֵי הַדָּג, שְׁלֹשָׁה יָמִים וּשְׁלֹשָׁה לֵילוֹת.   1 And the LORD prepared a great fish to
swallow up Jonah; and Jonah was in the belly of the fish three days and three nights.
35570   לְבָלַע   1   Prep-ל| Noun proper - masculine singular   Bela =
|destruction| ; n pr m ; 1) a king of Edom ; 2) first son of Benjamin ; 3) a son of Ahaz, a
Reubenite ; n pr loc ; 4)one of the five cities of the plain which was spared at the intercession
of Lot, and received the name of Zoar   1106   בָּלַע   1 Chr. 8:3   ג וַיִּהְיוּ
בָנִים, לְבָלַע־־אַדָּר וְגֵרָא, וַאֲבִיהוּד.   3 And Bela had sons, Addar, and Gera, and Abihud;
35571   לְבֶלַע   1   Prep-ל| Noun proper - masculine singular   Bela =
|destruction| ; n pr m ; 1) a king of Edom ; 2) first son of Benjamin ; 3) a son of Ahaz, a
Reubenite ; n pr loc ; 4)one of the five cities of the plain which was spared at the intercession
of Lot, and received the name of Zoar   1106   בָּלַע   Num. 26:38
לח בְּנֵי בִנְיָמִן, לְמִשְׁפְּחֹתָם--לְבֶלַע מִשְׁפַּחַת הַבַּלְעִי, לְאַשְׁבֵּל מִשְׁפַּחַת הָאַשְׁבֵּלִי; לַאֲחִירָם, מִשְׁפַּחַת
הָאֲחִירָמִי.   38 The sons of Benjamin after their families: of Bela, the family of the Belaites;
of Ashbel, the family of the Ashbelites; of Ahiram, the family of the Ahiramites;
35572   לְבַלְּעוֹ   1   Prep-ל| Verb - Piel Infinitive construct | third person
masculine singular   1) to swallow down, swallow up, engulf, eat up ; 1a) (Qal) ; 1a1) to
swallow down ; 1a2) to swallow up, engulf ; 1b) (Niphal) to be swallowed up ; 1c) (Piel) ;
1c1) to swallow ; 1c2) to swallow up, engulf ; 1c3) squandering (fig.) ; 1d) (Pual) to be
swallowed up ; 1e) (Hithpael) to be ended   1104   בָּלַע   Job 2:3   ג
וַיֹּאמֶר יְהוָה אֶל־הַשָּׂטָן, הֲשַׂמְתָּ לִבְּךָ אֶל־עַבְדִּי אִיּוֹב־־כִּי אֵין כָּמֹהוּ בָּאָרֶץ אִישׁ תָּם וְיָשָׁר יְרֵא אֱלֹהִים,
וְסָר מֵרָע; וְעֹדֶנּוּ מַחֲזִיק בְּתֻמָּתוֹ, וַתְּסִיתֵנִי בוֹ לְבַלְּעוֹ חִנָּם.   3 And the LORD said unto Satan:
'Hast thou considered my servant Job, that there is none like him in the earth, a whole-hearted
and an upright man, one that feareth God, and shunneth evil? and he still holdeth fast his
integrity, although thou didst move Me against him, to destroy him without cause.'
35573   לְבִלְעָם   4   Prep-ל| Noun proper - masculine singular   Balaam
= |not of the people| ; n pr m ; 1) the son of Beor, a man endowed with the gift of prophecy ;
n pr loc ; 2) a town in Manasseh   1109   בִּלְעָם   Num. 22:28, 40; Jos. 24:9f
כח וַיִּפְתַּח יְהוָה, אֶת-פִּי הָאָתוֹן; וַתֹּאמֶר לְבִלְעָם, מֶה-עָשִׂיתִי לְךָ, כִּי הִכִּיתַנִי, זֶה שָׁלֹשׁ רְגָלִים.
28 And the LORD opened the mouth of the ass, and she said unto Balaam: 'What have I done
unto thee, that thou hast smitten me these three times?'
35574   לְבָלָק   1   Prep-ל| Noun proper - masculine singular   Balak =
|devastator|; 1) a king of Moab who hired Balaam to curse Israel   1111   בָּלָק
Num. 23:3   ג וַיֹּאמֶר בִּלְעָם לְבָלָק, הִתְיַצֵּב עַל-עֹלָתֶךָ, וְאֵלְכָה אוּלַי יִקָּרֵה יְהוָה לִקְרָאתִי, וּדְבַר
מַה-יַּרְאֵנִי וְהִגַּדְתִּי לָךְ; וַיֵּלֶךְ, שֶׁפִי.   3 And Balaam said unto Balak: 'Stand by thy burnt-
offering, and I will go; peradventure the LORD will come to meet me; and whatsoever He
showeth me I will tell thee.' And he went to a bare height.
35575   לְבַלֹּתוֹ   1   Prep-ל| Verb - Piel Infinitive construct | third person
masculine singular   1) to wear out, become old ; 1a) (Qal) to wear out ; 1b) (Piel) ;
1b1) to wear out ; 1b2) to wear out by use, use up completely ; 1b3) to enjoy, use to the full
1086   בָּלָה   1 Chr. 17:9   ט וְשַׂמְתִּי מָקוֹם לְעַמִּי יִשְׂרָאֵל וּנְטַעְתִּיהוּ, וְשָׁכַן תַּחְתָּיו,
וְלֹא יִרְגַּז, עוֹד; וְלֹא־יוֹסִיפוּ בְנֵי־עַוְלָה לְבַלֹּתוֹ, כַּאֲשֶׁר בָּרִאשׁוֹנָה.   9 And I will appoint a place

for My people Israel, and will plant them, that they may dwell in their own place, and be disquieted no more; neither shall the children of wickedness waste them any more, as at the first,

35576 לְבִלְתִּי 78 Prep-ל | particle of negation; adverb; conjunction; substantive; subst; 1) not, except ; adv ; 2) not ; 3) except (after preceding negation) ; conj ; 4) except (after an implied or expressed negation) ; with prep ; 5) so as not, in order not ; 6) an account of not, because...not ; 7) until not 1115 בִּלְתִּי Gen. 3:11; 4:15; 19:21; 38:9; Exod. 8:18, 25; 9:17; 20:20; Lev. 18:30; 20:4; 26:15; Num. 9:7; 32:9; Deut. 4:21; 8:11; 12:23; 17:12, 20; Jos. 5:6; 11:20; 22:25; 23:6f; Jdg. 2:23; 8:1; 21:7; Ruth 1:13; 2:9; 3:10; 2 Sam. 14:7, 13f; 1 Kings 6:6; 11:10; 15:17; 2 Kings 12:9; 17:15; 23:10; 1 Chr. 4:10; 2 Chr. 16:1; Job 42:8; Isa. 44:10; 48:9; 65:8; Jer. 7:8; 16:12; 17:23f; 18:10; 19:15; 23:14; 26:24; 27:18; 32:40; 34:9f; 35:8, 14; 36:25; 38:26; 42:13; 44:5, 7; 51:62; Ezek. 3:21; 13:22; 17:14; 20:9, 14f, 22; 22:30; 24:8; 29:15; 33:15; 46:20; Daniel 9:11 יא וַיֹּאמֶר־־מִי הִגִּיד לְךָ, כִּי עֵירֹם אָתָּה; הֲמִן־הָעֵץ, אֲשֶׁר צִוִּיתִיךָ לְבִלְתִּי אֲכָל־מִמֶּנּוּ־־אָכָלְתָּ. 11 And He said: 'Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?'

35577 לִבָּם 44 Noun - masculine singular construct | third person masculine plural 1) inner man, mind, will, heart, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3820 לֵב Gen. 42:28; 50:21; Exod. 35:29; Jos. 11:20; Jdg. 9:3; 16:25; 19:22; 1 Sam. 6:6; 1 Kings 8:23, 47; 18:37; 2 Chr. 6:14, 38; Job 17:4; Psalm 10:17; 33:15; 81:13; 105:25; 107:12; 119:70; Prov. 24:2; Jer. 3:17; 7:24; 9:13; 11:8; 13:10; 14:14; 17:1; 23:16, 26; 24:7; 31:33; Lam. 2:18; Ezek. 6:9; 11:21; 14:3; 20:16; 33:31; Hos. 7:6; 10:2; 13:6, 8; Zech. 10:7 כח וַיֹּאמֶר אֶל־אֶחָיו הוּשַׁב כַּסְפִּי, וְגַם הִנֵּה בְאַמְתַּחְתִּי; וַיֵּצֵא לִבָּם, וַיֶּחֶרְדוּ אִישׁ אֶל־אָחִיו לֵאמֹר, מַה־זֹּאת עָשָׂה אֱלֹהִים, לָנוּ. 28 And he said unto his brethren: 'My money is restored; and, lo, it is even in my sack.' And their heart failed them, and they turned trembling one to another, saying: 'What is this that God hath done unto us?'

35578 לַבָּמָה 2 Prep-ל| Article | Noun - feminine singular 1) high place, ridge, height, bamah (technical name for cultic platform) ; 1a) high place, mountain ; 1b) high places, battlefields ; 1c) high places (as places of worship) ; 1d) funeral mound? 1116 בָּמָה 2 Chr. 1:3, 13 ג וַיֵּלְכוּ, שְׁלֹמֹה וְכָל־הַקָּהָל עִמּוֹ, לַבָּמָה, אֲשֶׁר בְּגִבְעוֹן: כִּי־שָׁם הָיָה, אֹהֶל מוֹעֵד הָאֱלֹהִים, אֲשֶׁר עָשָׂה מֹשֶׁה עֶבֶד־יְהוָה, בַּמִּדְבָּר. 3 So Solomon, and all the congregation with him, went to the high place that was at Gibeon; for there was the tent of meeting of God, which Moses the servant of the LORD had made in the wilderness.

35579 לַבָּמוֹת 1 Prep-ל| Article | Noun - feminine plural 1) high place, ridge, height, bamah (technical name for cultic platform) ; 1a) high place, mountain ; 1b) high places, battlefields ; 1c) high places (as places of worship) ; 1d) funeral mound?

1116 בָּמָה 2 Chr. 11:15 טו וַיַּעֲמֶד־לוֹ כֹּהֲנִים, לַבָּמוֹת וְלַשְּׂעִירִים, וְלָעֲגָלִים,
אֲשֶׁר עָשָׂה. 15 and he appointed him priests for the high places, and for the satyrs, and
for the calves which he had made.

35580 לְבָמוֹת 2 Prep-לְ| Noun - feminine plural construct 1) high
place, ridge, height, bamah (technical name for cultic platform) ; 1a) high place, mountain ;
1b) high places, battlefields ; 1c) high places (as places of worship) ; 1d) funeral mound?
1116 בָּמָה Jer. 26:18; Mic. 3:12 יח מיכיה (מִיכָה), הַמּוֹרַשְׁתִּי, הָיָה נִבָּא, בִּימֵי
חִזְקִיָּהוּ מֶלֶךְ־יְהוּדָה; וַיֹּאמֶר אֶל־כָּל־עַם יְהוּדָה לֵאמֹר כֹּה־אָמַר יְהוָה צְבָאוֹת, צִיּוֹן שָׂדֶה תֵחָרֵשׁ
וירוּשָׁלַיִם עִיִּים תִּהְיֶה, וְהַר הַבַּיִת, לְבָמוֹת יָעַר. 18 'Micah the Morashtite prophesied in the
days of Hezekiah king of Judah; and he spoke to all the people of Judah, saying: Thus saith
the LORD of hosts: Zion shall be plowed as a field, and Jerusalem shall become heaps, and the
mountain of the house as the high places of a forest.

35581 לָבָן 56 Noun proper - masculine singular Laban = |white| ;
n pr m ; 1) son of Bethuel, brother of Rebekah, and father of Leah and Rachel ; n pr loc ; 2) a
wilderness encampment of the Israelites 3837 לָבָן Gen. 24:29, 50; 25:20;
27:43; 28:2, 5; 29:5, 10, 13ff, 19, 21f, 24ff, 29; 30:25, 27, 34ff, 40; 31:1f, 12, 20, 24ff, 33f, 43,
47f, 51; 32:1, 5; 46:18, 25; Exod. 16:31; Lev. 13:3f, 10, 13, 20f, 25f, 42 כט וּלְרִבְקָה אָח,
וּשְׁמוֹ לָבָן; וַיָּרָץ לָבָן אֶל־הָאִישׁ הַחוּצָה, אֶל־הָעָיִן. 29 And Rebekah had a brother, and his
name was Laban; and Laban ran out unto the man, unto the fountain.

35582 לַבֵּן 2 לַבֵּן יְמִינִי Adverb 1) death ; 1a) meaning
dubious; Muthlabben 4192 מוּת Psalm 9:1 א לַמְנַצֵּחַ, עַל-מוּת לַבֵּן;
מִזְמוֹר לְדָוִד. 1 For the Leader; upon Muthlabben. A Psalm of David.

35583 לַבֵּן 1 לַבֵּן יְמִינִיqere; Prepo-לְ; | Article | Noun - common
masculine singular no state homonym 1 qere 1) son, grandson, child, member of a
group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth,
young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice
[for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of
lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class
1121 בֵּן 1 Chr. 27:12; יב הַתְּשִׁיעִי לַחֹדֶשׁ הַתְּשִׁיעִי, אֲבִיעֶזֶר הָעַנְּתוֹתִי לבנימיני
(לַבֵּן יְמִינִי); וְעַל, מַחֲלֻקְתּוֹ, עֶשְׂרִים וְאַרְבָּעָה, אָלֶף. {ס} 12 The ninth captain for the ninth
month was Abiezer the Anathothite, of the Benjamites; and in his course were twenty and four
thousand.

35584 לִבָּן 1 Noun - masculine singular construct | third feminine plural
1) inner man, mind, will, heart, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ;
1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection,
memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart
(of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10)
as seat of courage 3820 לֵב Exod. 35:26 כו וְכָל־הַנָּשִׁים--אֲשֶׁר נָשָׂא
לִבָּן אֹתָנָה, בְּחָכְמָה: טָווּ, אֶת־הָעִזִּים. 26 And all the women whose heart stirred them up
in wisdom spun the goats' hair.

35585 לְבֶן־ 11 לְבֶן־אֲדֹנִי Prep-ל| Noun - masculine singular construct 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Gen. 24:44, 51; 1 Sam. 10:11; 18:17; 20:30; 2 Sam. 9:9f; 1 Kings 1:52; 2 Chr. 17:7; Psalms 72:1; 86:16
מד וְאָמְרָה אֵלַי גַּם־אַתָּה שְׁתֵה, וְגַם לִגְמַלֶּיךָ אֶשְׁאָב--הִוא הָאִשָּׁה, אֲשֶׁר־הֹכִיחַ יְהוָה לְבֶן־אֲדֹנִי.
44 and she shall say to me: Both drink thou, and I will also draw for thy camels; let the same be the woman whom the LORD hath appointed for my master's son.

35586 לְבֵן 6 Prep-ל| Noun - masculine singular 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Exod. 2:10; Lev. 12:6; 2 Sam. 7:14; 1 Chr. 17:13; 22:10; 28:6 י וַיִּגְדַּל הַיֶּלֶד, וַתְּבִאֵהוּ לְבַת־פַּרְעֹה, וַיְהִי־לָהּ, לְבֵן; וַתִּקְרָא שְׁמוֹ, מֹשֶׁה, וַתֹּאמֶר, כִּי מִן־הַמַּיִם מְשִׁיתִהוּ. 10 And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses, and said: 'Because I drew him out of the water.'

35587 לְבְנֵא 2 Prep-ל| Verb - Qal Infinitive construct 1) to build ; 1a) (P'al) to build ; 1b) (Ithp'il) to be built 1124 בְּנָא Ezr. 5:3, 13 ג בֵּהּ־זִמְנָא אֲתָה עֲלֵיהוֹן תַּתְּנַי פַּחַת עֲבַר־נַהֲרָה, וּשְׁתַר בּוֹזְנַי--וּכְנָוָתְהוֹן; וְכֵן, אָמְרִין לְהֹם--מַן־שָׂם לְכֹם טְעֵם בַּיְתָא דְנָה לִבְנֵא, וְאֻשַּׁרְנָא דְנָה לְשַׁכְלָלָה. {ס} 3 At the same time came to them Tattenai, the governor beyond the River, and Shethar-bozenai, and their companions, and said thus unto them: 'Who gave you a decree to build this house, and to finish this structure?' {S}

35588 לִבְנָה 10 עִם־לִבְנָה Noun proper - feminine singular Libnah = |pavement|; 1) a royal city of the Canaanites in the southwest captured by Joshua; allocated to Judah and made a Levitical city; site unknown; 2) a station betweenSinai and Kadesh of Israel during their wilderness wanderings 3841 לִבְנָה Jos. 10:29; 12:15; 15:42; 21:13; 2 Kings 8:22; 19:8; 1 Chr. 6:42; 2 Chr. 21:10; Isa. 37:8 כט וַיַּעֲבֹר יְהוֹשֻׁעַ וְכָל־יִשְׂרָאֵל עִמּוֹ, מִמַּקֵּדָה--לִבְנָה; וַיִּלָּחֶם, עִם־לִבְנָה. 29 And Joshua passed from Makkedah, and all Israel with him, unto Libnah, and fought against Libnah.

35589 לִבְנֶה 1 Noun - masculine singular 1) poplar, white poplar ; 1a) a tree which exudes milky-white gum 3839 לִבְנֶה Gen. 30:37 לז וַיִּקַּח־לוֹ יַעֲקֹב, מַקַּל לִבְנֶה לַח--וְלוּז וְעַרְמוֹן; וַיְפַצֵּל בָּהֵן, פְּצָלוֹת לְבָנוֹת--מַחְשֹׂף הַלָּבָן, אֲשֶׁר עַל־הַמַּקְלוֹת. 37 And Jacob took him rods of fresh poplar, and of the almond and of the plane-tree; and peeled white streaks in them, making the white appear which was in the rods.

35590 לְבָנָה 9 Adjective - feminine singular 1) white 3836 לָבָן Lev. 13:4, 10, 19, 24, 43; Ezr. 2:45; Neh. 7:48 ד וְאִם־בַּהֶרֶת לְבָנָה הִוא בְּעוֹר בְּשָׂרוֹ, וְעָמֹק אֵין־מַרְאֶהָ מִן־הָעוֹר, וּשְׂעָרָה, לֹא־הָפַךְ לָבָן--וְהִסְגִּיר הַכֹּהֵן אֶת־הַנֶּגַע, שִׁבְעַת יָמִים.

4 And if the bright spot be white in the skin of his flesh, and the appearance thereof be not deeper than the skin, and the hair thereof be not turned white, then the priest shall shut up him that hath the plague seven days.

35591 לְבֵנָה 1 Noun - feminine singular 1) tile, brick ; 1a) brick ; 1b) tile ; 1c) pavement 3843 לְבֵנִים Ezek. 4:1 א וְאַתָּה בֶן־אָדָם קַח־לְךָ לְבֵנָה, וְנָתַתָּה אוֹתָהּ לְפָנֶיךָ; וְחַקּוֹתָ עָלֶיהָ עִיר, אֶת־יְרוּשָׁלִָם. 1 Thou also, son of man, take thee a tile, and lay it before thee, and trace upon it a city, even Jerusalem;

35592 לְבֹנָה 6 Noun - feminine singular 1) frankincense ; 1a) a white resin burned as fragrant incense ; 1a1) ceremonially ; 1a2) personally ; 1a3) used in compounding the holy incense 3828 לְבוֹנָה Lev. 2:1, 15; 5:11; 24:7; Num. 5:15; Isa. 66:3 א וְנֶפֶשׁ, כִּי-תַקְרִיב קָרְבַּן מִנְחָה לַיהוָה--סֹלֶת, יִהְיֶה קָרְבָּנוֹ; וְיָצַק עָלֶיהָ שֶׁמֶן, וְנָתַן עָלֶיהָ לְבֹנָה. 1 And when any one bringeth a meal-offering unto the LORD, his offering shall be of fine flour; and he shall pour oil upon it, and put frankincense thereon.

35593 לִבֵּנוּ 6 Noun - masculine singular construct | first person common plural 1) inner man, mind, will, heart, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3820 לֵב Psalm 33:21; 44:19; Isa. 41:22; 63:17; Lam. 5:15, 17 כא כִּי-בוֹ, יִשְׂמַח לִבֵּנוּ: כִּי בְשֵׁם קָדְשׁוֹ בָטָחְנוּ. 21 For in Him doth our heart rejoice, because we have trusted in His holy name.

35594 לִבְנוֹ 4 Prep-ל| Noun - masculine singular construct | third person masculine singular 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Gen. 24:48; 47:29; Exod. 21:9; Deut. 7:3 מח וָאֶקֹּד וָאֶשְׁתַּחֲוֶה, לַיהוָה; וָאֲבָרֵךְ, אֶת־יְהוָה אֱלֹהֵי אֲדֹנִי אַבְרָהָם, אֲשֶׁר הִנְחַנִי בְּדֶרֶךְ אֱמֶת, לָקַחַת אֶת־בַּת־אֲחִי אֲדֹנִי לִבְנוֹ. 48 And I bowed my head, and prostrated myself before the LORD, and blessed the LORD, the God of my master Abraham, who had led me in the right way to take my master's brother's daughter for his son.

35595 לְבָנוֹן 17 Noun proper - feminine singular Lebanon = |whiteness|; 1) a wooded mountain range on the northern border of Israel 3844 לְבָנוֹן 2 Kings 19:23; 2 Chr. 2:7; Psalm 29:6; 104:16; Cant. 4:11, 15; Isa. 14:8; 29:17; 33:9; 37:24; Jer. 18:14; Ezek. 31:15f; Hos. 14:8; Nah. 1:4; Hab. 2:17; Zech. 11:1 כג בְּיַד מַלְאָכֶיךָ, חֵרַפְתָּ אֲדֹנָי, וַתֹּאמֶר ברכב (בְּרֹב) רִכְבִּי אֲנִי עָלִיתִי מְרוֹם הָרִים, יַרְכְּתֵי לְבָנוֹן; וְאֶכְרֹת קוֹמַת אֲרָזָיו, מִבְחוֹר בְּרֹשָׁיו, וְאָבוֹאָה מְלוֹן קִצֹּה, יַעַר כַּרְמִלּוֹ. 23 By the messengers thou hast taunted the Lord, and hast said: With the multitude of my chariots am I come up to the height of the mountains, to the innermost parts of Lebanon; and I have cut down the tall cedars thereof, and the choice cypresses thereof; and I have entered into his farthest lodge, the forest of his fruitful field.

35596 לְבָנוֹנָה 1 Noun proper - feminine singular | third person feminine singular Lebanon = |whiteness|; 1) a wooded mountain range on the northern border of Israel 3844 לְבָנוֹן 1 Kings 5:28 כח וַיִּשְׁלָחֵם לְבָנוֹנָה, עֲשֶׂרֶת אֲלָפִים בַּחֹדֶשׁ חֲלִיפוֹת--חֹדֶשׁ יִהְיוּ בַלְּבָנוֹן, שְׁנַיִם חֳדָשִׁים בְּבֵיתוֹ; וַאֲדֹנִירָם, עַל-הַמַּס. {ס} 28 And he sent them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, and two months at home; and Adoniram was over the levy. {S}

35597 לִבְנוֹת 50 Prep-לְ| Verb - Qal Infinitive construct 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה Num. 36:6; Jos. 22:23, 26, 29; 1 Sam. 14:35; 2 Sam. 24:21; 1 Kings 3:1; 5:17, 19, 32; 8:16ff; 9:1, 15, 19; 1 Chr. 14:1; 17:25; 22:2, 5ff; 28:2, 10; 29:16; 2 Chr. 1:18; 2:2, 5; 3:1ff; 6:5, 7f; 8:6; 36:23; Ezr. 1:2, 5; 4:3f; Neh. 4:4; Job 30:29; Eccl. 3:3; Isa. 34:13; Jer. 1:10; 31:28; Ezek. 21:27; Mic. 7:11; Zech. 5:11 ו זֶה הַדָּבָר אֲשֶׁר-צִוָּה יְהוָה, לִבְנוֹת צְלָפְחָד לֵאמֹר, לַטּוֹב בְּעֵינֵיהֶם, תִּהְיֶינָה לְנָשִׁים: אַךְ, לְמִשְׁפַּחַת מַטֵּה אֲבִיהֶם--תִּהְיֶינָה לְנָשִׁים. 6 This is the thing which the LORD hath commanded concerning the daughters of Zelophehad, saying: Let them be married to whom they think best; only into the family of the tribe of their father shall they be married.

35598 לְבָנוֹת 2 Prep-לְ| Noun - feminine plural n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת Gen. 30:37; Ezek. 16:61 לז וַיִּקַּח-לוֹ יַעֲקֹב, מַקַּל לִבְנֶה לַח--וְלוּז וְעַרְמוֹן; וַיְפַצֵּל בָּהֵן, פְּצָלוֹת לְבָנוֹת--מַחְשֹׂף הַלָּבָן, אֲשֶׁר עַל-הַמַּקְלוֹת. 37 And Jacob took him rods of fresh poplar, and of the almond and of the plane-tree; and peeled white streaks in them, making the white appear which was in the rods.

35599 לִבְנִי 16 Prep-לְ| Noun - masculine singular construct | first person common singular 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Gen. 24:3f, 7, 37f, 40; Exod. 6:17; Num. 3:18; Jdg. 17:3; 1 Sam. 10:2; 2 Kings 14:9; 1 Chr. 6:2, 5, 14; 2 Chr. 25:18; Hos. 11:1 ג וְאַשְׁבִּיעֲךָ--בַּיהוָה אֱלֹהֵי הַשָּׁמַיִם, וֵאלֹהֵי הָאָרֶץ: אֲשֶׁר לֹא-תִקַּח אִשָּׁה, לִבְנִי, מִבְּנוֹת הַכְּנַעֲנִי, אֲשֶׁר אָנֹכִי יוֹשֵׁב בְּקִרְבּוֹ. 3 And I will make thee swear by the LORD, the God of heaven and the God of the earth, that thou shalt not take a wife for my son of the daughters of the Canaanites, among whom I dwell.

35600 לִבְנֵי- 188 לִבְנֵי-חֵת Prep-לְ| Noun - masculine plural construct 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of

animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Gen. 23:7; 36:31; Exod. 3:14; 6:6; 9:4; 14:3; 19:3; 28:12; 29:43; 30:16; 39:7; Lev. 17:12, 14; Num. 1:10, 22, 24, 26, 28, 30, 32, 34, 36, 38, 40; 2:3, 5, 7, 10, 12, 14, 18, 20, 22, 25, 27, 29; 3:40; 7:7f, 24, 30, 36, 42, 48, 54, 60, 66, 72, 78; 13:2; 17:3, 5, 25; 19:10; 20:24; 26:45; 27:11f; 30:2; 31:16, 54; 32:1, 6, 28, 33; 34:23; 35:15; 36:1f, 4, 7, 11; Deut. 2:9, 19, 22; 32:49, 52; Jos. 1:2; 4:7; 5:12; 10:21; 13:24, 31; 14:1; 16:1, 9; 17:2, 6, 8; 18:10; 19:10, 17, 32; 21:1, 4, 7, 10, 40; 24:32; Jdg. 3:9; 14:16f; 2 Sam. 2:7; 13:28; 21:2; 1 Kings 8:1; 12:33; 2 Kings 4:38; 8:12; 1 Chr. 1:43; 5:1; 6:39, 48, 55f, 62; 15:5ff; 23:6; 24:4, 20ff, 24f; 25:1f; 26:19; 27:20; 2 Chr. 5:2; 29:21; 34:33; 35:7, 12; Ezr. 2:6, 40; Neh. 2:10; 7:11, 43; 12:47; 13:16; Job 19:17; Psalm 12:9; 42:1; 44:1; 45:1; 46:1; 47:1; 48:1; 49:1; 69:9; 72:4; 83:9; 84:1; 85:1; 87:1; 88:1; 103:7, 17; 107:8, 15, 21, 31; 115:16; 137:7; 145:12; 147:9; 148:14; Eccl. 1:13; 2:3; 3:10; Jer. 49:1; Ezek. 25:3f, 10; Joel 4:6, 16; Obad. 1:12, 20; Mic. 5:6
; 1 Chronicles 15:5 ז וַיָּקָם אַבְרָהָם וַיִּשְׁתַּחוּ לְעַם־הָאָרֶץ, לִבְנֵי־חֵת. 7 And Abraham rose up, and bowed down to the people of the land, even to the children of Heth.

35601 לְבָנַי 1 Prep-ל| Noun - masculine plural construct | first person common singular 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Gen. 31:28
כח וְלֹא נְטַשְׁתַּנִי, לְנַשֵּׁק לְבָנַי וְלִבְנֹתָי; עַתָּה, הִסְכַּלְתָּ עֲשׂוֹ. 28 and didst not suffer me to kiss my sons and my daughters? now hast thou done foolishly.

35602 לִבְנֵיהֶם 6 Prep-ל| Noun - masculine plural construct | third person masculine plural 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Jdg. 3:6; Ezr. 9:12; Neh. 13:25; Psalms 78:5f; Joel 1:3 ו וַיִּקְחוּ אֶת־בְּנוֹתֵיהֶם לָהֶם לְנָשִׁים, וְאֶת־בְּנוֹתֵיהֶם נָתְנוּ לִבְנֵיהֶם; וַיַּעַבְדוּ, אֶת־אֱלֹהֵיהֶם. {פ} 6 and they took their daughters to be their wives, and gave their own daughters to their sons, and served their gods. {P}

35603 לִבְנֵיהֶן 1 Prep-ל| Noun - masculine plural construct | third feminine plural 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Gen. 31:43
מג וַיַּעַן לָבָן וַיֹּאמֶר אֶל־יַעֲקֹב, הַבָּנוֹת בְּנֹתַי וְהַבָּנִים בָּנַי וְהַצֹּאן צֹאנִי, וְכֹל אֲשֶׁר־אַתָּה רֹאֶה, לִי־הוּא; וְלִבְנֹתַי מָה־אֶעֱשֶׂה לָאֵלֶּה, הַיּוֹם, אוֹ לִבְנֵיהֶן, אֲשֶׁר יָלָדוּ. 43 And Laban answered and said

unto Jacob: 'The daughters are my daughters, and the children are my children, and the flocks are my flocks, and all that thou seest is mine; and what can I do this day for these my daughters, or for their children whom they have borne?
35604 לְבָנָיו 9 Prep-ל| Noun - masculine plural construct | third person masculine singular 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Gen. 32:1; 42:1; Exod. 29:27, 29; Jdg. 12:9; 2 Kings 8:19; Job 21:19; Isa. 14:21; Ezek. 46:16 א וַיַּשְׁכֵּם לָבָן בַּבֹּקֶר, וַיְנַשֵּׁק לְבָנָיו וְלִבְנוֹתָיו--וַיְבָרֶךְ אֶתְהֶם; וַיֵּלֶךְ וַיָּשָׁב לָבָן, לִמְקֹמוֹ. 1 And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them. And Laban departed, and returned unto his place.

35605 לִבְנֵיכֶם 7 Prep-ל| Noun - masculine plural construct | second person masculine plural 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Lev. 25:46; 1 Chr. 28:8; Ezr. 9:12; Neh. 13:25; Jer. 29:6; Joel 1:3 מו וְהִתְנַחַלְתֶּם אֹתָם לִבְנֵיכֶם אַחֲרֵיכֶם, לָרֶשֶׁת אֲחֻזָּה--לְעֹלָם, בָּהֶם תַּעֲבֹדוּ; וּבְאַחֵיכֶם בְּנֵי-יִשְׂרָאֵל אִישׁ בְּאָחִיו, לֹא-תִרְדֶּה בוֹ בְּפָרֶךְ. {ס} 46 And ye may make them an inheritance for your children after you, to hold for a possession: of them may ye take your bondmen for ever; but over your brethren the children of Israel ye shall not rule, one over another, with rigour. {S}

35606 לְבָנֶיךָ 4 Prep-ל| Noun - masculine plural construct | second person masculine singular 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Exod. 34:16; Deut. 4:9; 6:7; Psalms 128:6 טז וְלָקַחְתָּ מִבְּנֹתָיו, לְבָנֶיךָ; וְזָנוּ בְנֹתָיו, אַחֲרֵי אֱלֹהֵיהֶן, וְהִזְנוּ אֶת־בָּנֶיךָ, אַחֲרֵי אֱלֹהֵיהֶן. 16 and thou take of their daughters unto thy sons, and their daughters go astray after their gods, and make thy sons go astray after their gods.

35607 לְבָנִים 2 Adjective - masculine plural 1) white 3836 לָבָן Eccl. 9:8; Zech. 6:3; (cf: Isa. 38:19); ח בְּכָל־עֵת, יִהְיוּ בְגָדֶיךָ לְבָנִים; וְשֶׁמֶן, עַל־רֹאשְׁךָ אַל־יֶחְסָר. 8 Let thy garments be always white; and let thy head lack no oil.

35608 לְבָנִים 1 Prep-ל| Noun - common masculine plural absolute homonym 1| particle preposition 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless

things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121
בֵּן Isa. 38:19; (cf. Eccl. 9:8; Zech. 6:3); יט חַי חַי הוּא יוֹדֶךָ, כָּמוֹנִי הַיּוֹם; אָב
לְבָנִים, יוֹדִיעַ אֶל־אֲמִתֶּךָ. 19 The living, the living, he shall praise Thee, as I do this day;
the father to the children shall make known Thy truth.
35609 לְבֵנִים 3 Noun - feminine plural 1) tile, brick ; 1a) brick ; 1b)
tile ; 1c) pavement 3843 לְבֵנִים Isaiah 9:10 י וַיְשַׂגֵּב יְהוָה אֶת־צָרֵי
רְצִין, עָלָיו; וְאֶת־אֹיְבָיו, יְסַכְסֵךְ. 10 Therefore the LORD doth set upon high the adversaries
of Rezin against him, and spur his enemies;
35610 לְבִנְיָמִין 1 Prep-לְ| Noun proper - masculine singular
Benjamin = |son of the right hand|; 1) Jacob's and Rachel's youngest son, Joseph's full
brother ; 2) son of Bilhan, great-grandson of Benjamin ; 3) a Benjamite,one of the sons of
Harim, in the time of Ezra who had taken a strange wife ; 4) the tribe descended from
Benjamin, the son of Jacob 1144 בִּנְיָמִין Neh. 11:36 לו וּמִן-הַלְוִיִּם--
מַחְלְקוֹת יְהוּדָה, לְבִנְיָמִין. {פ} 36 And of the Levites, certain courses in Judah were
joined to Benjamin. {P}
35611 לַבֶּנְיְמִינִי 1 לַבֶּן־יְמִינִי Noun proper no gender no number no
state kethib | particle article kethib | particle preposition kethib Benjamite = |a son of
the right hand|; 1)one of the tribe of Benjamin 1145 בֶּן־יְמִינִי 1 Chr. 27:12
יב הַתְּשִׁיעִי לַחֹדֶשׁ הַתְּשִׁיעִי, אֲבִיעֶזֶר הָעַנְּתֹתִי לבנימיני (לַבֶּן יְמִינִי); וְעַל, מַחֲלֻקְתּוֹ, עֶשְׂרִים וְאַרְבָּעָה,
אָלֶף. {ס} 12 The ninth captain for the ninth month was Abiezer the Anathothite, of the
Benjamites; and in his course were twenty and four thousand.
35612 לְבִנְיָמִן 11 Prep-לְ| Noun proper - masculine singular
Benjamin = |son of the right hand|; 1) Jacob's and Rachel's youngest son, Joseph's full
brother ; 2) son of Bilhan, great-grandson of Benjamin ; 3) a Benjamite,one of the sons of
Harim, in the time of Ezra who had taken a strange wife ; 4) the tribe descended from
Benjamin, the son of Jacob 1144 בִּנְיָמִין Num. 1:11; Deut. 33:12; Jdg.
19:14; 20:4, 36; 21:1, 15, 17f; 2 Sam. 2:15; 1 Chr. 27:21 יא לְבִנְיָמִן, אֲבִידָן בֶּן-גִּדְעֹנִי.
11 Of Benjamin, Abidan the son of Gideoni.
35613 לְבָנֵינוּ 3 Prep-לְ| Noun - masculine plural construct | first person
common plural 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b)
grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of
animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons
of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars,
arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Jos. 22:24, 27;
Neh. 10:31 כד וְאִם־לֹא מִדְּאָגָה מִדָּבָר, עָשִׂינוּ אֶת־זֹאת לֵאמֹר: מָחָר, יֹאמְרוּ בְנֵיכֶם לְבָנֵינוּ
לֵאמֹר, מַה־לָּכֶם, וְלַיהוָה אֱלֹהֵי יִשְׂרָאֵל. 24 and if we have not rather out of anxiety about
a matter done this, saying: In time to come your children might speak unto our children,
saying: What have ye to do with the LORD, the God of Israel?
35614 לְבִנְךָ 2 Prep-לְ| Noun - masculine singular construct | second
person masculine singular 1) son, grandson, child, member of a group ; 1a) son, male
child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e)

young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Deut. 7:3; 1 Kings 11:13 ג וְלֹא תִתְחַתֵּן, בָּם: בִּתְּךָ לֹא־תִתֵּן לִבְנוֹ, וּבִתּוֹ לֹא־תִקַּח לִבְנֶךָ. 3 neither shalt thou make marriages with them: thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.

35615 לִבְנְךָ 2 Prep-לְ| Noun - masculine singular construct | second person masculine singular 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Exod. 13:8; Deut. 6:21 ח וְהִגַּדְתָּ לְבִנְךָ, בַּיּוֹם הַהוּא לֵאמֹר: בַּעֲבוּר זֶה, עָשָׂה יְהוָה לִי, בְּצֵאתִי, מִמִּצְרָיִם. 8 And thou shalt tell thy son in that day, saying: It is because of that which the LORD did for me when I came forth out of Egypt.

35616 לִבְנָת 1 Conjunctive waw | Prep | Noun proper - feminine singular Shihor-libnath = |blackness of whiteness|; 1) a stream in Asher 7884 שִׁיחוֹר־לִבְנָת Jos. 19:26 כו וְאַלַּמֶּלֶךְ וְעַמְעָד, וּמִשְׁאָל; וּפָגַע בְּכַרְמֶל הַיָּמָּה, וּבְשִׁיחוֹר לִבְנָת. 26 and Allam-melech, and Amad, and Mishal; and it reached to Carmel westward, and to Shihor-libnath.

35617 לִבְנַת 1 Noun - feminine singular construct 1) tile, brick ; 1a) brick ; 1b) tile ; 1c) pavement 3843 לְבֵנִים Exod. 24:10 י וַיִּרְאוּ, אֵת אֱלֹהֵי יִשְׂרָאֵל; וְתַחַת רַגְלָיו, כְּמַעֲשֵׂה לִבְנַת הַסַּפִּיר, וּכְעֶצֶם הַשָּׁמַיִם, לָטֹהַר. 10 and they saw the God of Israel; and there was under His feet the like of a paved work of sapphire stone, and the like of the very heaven for clearness.

35618 לִבְנֹת 2 Prep-לְ| Verb - Qal Infinitive construct 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה Gen. 11:8; Jer. 18:9 ח וַיָּפֶץ יְהוָה אֹתָם מִשָּׁם, עַל־פְּנֵי כָל־הָאָרֶץ; וַיַּחְדְּלוּ, לִבְנֹת הָעִיר. 8 So the LORD scattered them abroad from thence upon the face of all the earth; and they left off to build the city.

35619 לְבָנֹת 2 Adjective - feminine plural 1) white 3836 לָבָן Lev. 13:38f לח וְאִישׁ, אוֹ־אִשָּׁה, כִּי־יִהְיֶה בְעוֹר־בְּשָׂרָם, בֶּהָרֹת־־בֶּהָרֹת, לְבָנֹת. 38 And if a man or a woman have in the skin of their flesh bright spots, even white bright spots;

35620 לְבֹנָתָהּ 2 כָּל־לְבֹנָתָהּ Noun - feminine singular construct | third person feminine singular 1) frankincense ; 1a) a white resin burned as fragrant incense ; 1a1) ceremonially ; 1a2) personally ; 1a3) used in compounding the holy incense 3828 לְבוֹנָה Lev. 2:2, 16 ב וֶהֱבִיאָהּ, אֶל-בְּנֵי אַהֲרֹן הַכֹּהֲנִים, וְקָמַץ מִשָּׁם מְלֹא

קֻמְצוֹ מִסָּלְתָּהּ וּמִשַּׁמְנָהּ, עַל כָּל-לְבֹנָתָהּ; וְהִקְטִיר הַכֹּהֵן אֶת-אַזְכָּרָתָהּ, הַמִּזְבֵּחָה--אִשֵּׁה רֵיחַ נִיחֹחַ, לַיהוָה.
2 And he shall bring it to Aaron's sons the priests; and he shall take thereout his handful of the fine flour thereof, and of the oil thereof, together with all the frankincense thereof; and the priest shall make the memorial-part thereof smoke upon the altar, an offering made by fire, of a sweet savour unto the LORD.

35621 לִבְנֹתָיו 1 Prep-ל| Noun - feminine plural construct | third person masculine singular n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת Num. 36:2 ב וַיֹּאמְרוּ, אֶת-אֲדֹנִי צִוָּה יְהוָה, לָתֵת אֶת-הָאָרֶץ בְּנַחֲלָה בְּגוֹרָל, לִבְנֵי יִשְׂרָאֵל; וַאדֹנִי, צֻוָּה בַיהוָה, לָתֵת אֶת-נַחֲלַת צְלָפְחָד אָחִינוּ, לִבְנֹתָיו. 2 and they said: 'The LORD commanded my lord to give the land for inheritance by lot to the children of Israel; and my lord was commanded by the LORD to give the inheritance of Zelophehad our brother unto his daughters.

35622 לְבַעֲבוּר 3 Prep-ל, Prep-ב | Noun - masculine singular prep; 1) for the sake of, on account of, because of, in order to ; conj ; 2) in order that 5668 עֲבוּר Exod. 20:16/20; 2 Sam. 14:20; 17:14 טז וַיֹּאמֶר מֹשֶׁה אֶל־הָעָם, אַל־תִּירָאוּ, כִּי לְבַעֲבוּר נַסּוֹת אֶתְכֶם, בָּא הָאֱלֹהִים; וּבַעֲבוּר, תִּהְיֶה יִרְאָתוֹ עַל־פְּנֵיכֶם--לְבִלְתִּי תֶחֱטָאוּ. 16 And Moses said unto the people: 'Fear not; for God is come to prove you, and that His fear may be before you, that ye sin not.'

35623 לְבֹעַז 2 Prep-ל| Noun proper - masculine singular Boaz = |fleetness|; 1) ancestor of David, kinsman-redeemer to Ruth, daughter-in-law of Naomi; 2) name of the left of two brazen pillars, 18 cubits high, erected in the porch ofSolomon's temple 1162 בֹּעַז Ruth 2:3; 4:8 ג וַתֵּלֶךְ וַתָּבוֹא וַתְּלַקֵּט בַּשָּׂדֶה, אַחֲרֵי הַקֹּצְרִים; וַיִּקֶר מִקְרֶהָ--חֶלְקַת הַשָּׂדֶה לְבֹעַז, אֲשֶׁר מִמִּשְׁפַּחַת אֱלִימֶלֶךְ. 3 And she went, and came and gleaned in the field after the reapers; and her hap was to light on the portion of the field belonging unto Boaz, who was of the family of Elimelech.

35624 לַבָּעַל 6 Prep-ל| Article | Noun proper - masculine singular Baal = |lord| ; n pr m ; 1) supreme male divinity of the Phoenicians or Canaanites ; 2) a Reubenite ; 3) the son of Jehiel and grandfather ofSaul ; n pr loc ; 4) a town ofSimeon, probably identical to Baalath-beer 1168 בַּעַל 1 Kings 16:32; Jer. 7:9; 11:13, 17; 19:5; Hos. 2:10 לב וַיָּקֶם מִזְבֵּחַ, לַבָּעַל, בֵּית הַבַּעַל, אֲשֶׁר בָּנָה בְּשֹׁמְרוֹן. 32 And he reared up an altar for Baal in the house of Baal, which he had built in Samaria.

35625 לַבַּעַל 9 Prep-ל| Article | Noun proper - masculine singular Baal = |lord| ; n pr m ; 1) supreme male divinity of the Phoenicians or Canaanites ; 2) a Reubenite ; 3) the son of Jehiel and grandfather ofSaul ; n pr loc ; 4) a town ofSimeon, probably identical to Baalath-beer 1168 בַּעַל Jdg. 2:13; 6:31; 1 Kings 19:18; 2 Kings 10:19f; 21:3; 23:4f; Jer. 32:29 יג וַיַּעַזְבוּ, אֶת־יְהוָה; וַיַּעַבְדוּ לַבַּעַל, וְלָעַשְׁתָּרוֹת. 13 And they forsook the LORD, and served Baal and the Ashtaroth.

35626 לְבַעַל 5 Prep-ל| Noun - masculine singular construct 1) owner, husband, lord ; 1a) owner ; 1b) a husband ; 1c) citizens, inhabitants ; 1d) rulers, lords ;

1e) (noun of relationship used to characterise-ie, master of dreams) ; 1f) lord (used of foreign
gods) 1167 בַּ֫עַל Num. 25:3, 5; Psalms 106:28; Prov. 18:9; Eccl. 10:11
ג וַיִּצָּמֶד יִשְׂרָאֵל, לְבַעַל פְּעוֹר; וַיִּחַר-אַף יְהוָה, בְּיִשְׂרָאֵל. 3 And Israel joined himself unto
the Baal of Peor; and the anger of the LORD was kindled against Israel.

35627 לִבְעָלֶיהָ 1 Noun - common masculine plural construct | suffix third
person feminine singular homonym 1 | particle preposition 1) owner, husband, lord ;
1a) owner ; 1b) a husband ; 1c) citizens, inhabitants ; 1d) rulers, lords ; 1e) (noun of
relationship used to characterise-ie, master of dreams) ; 1f) lord (used of foreign gods)
1167 בַּעַל Eccl. 5:10/11 י בִּרְבוֹת, הַטּוֹבָה, רַבּוּ, אוֹכְלֶיהָ; וּמַה־כִּשְׁרוֹן,
לִבְעָלֶיהָ, כִּי, אִם־ראית (רְאוּת) עֵינָיו. 10 When goods increase, they are increased that eat
them; and what advantage is there to the owner thereof, saving the beholding of them with his
eyes?

35628 לְבַעְלֵיהֶן 1 Prep-לְ| Noun - masculine plural construct | third
feminine plural 1) owner, husband, lord ; 1a) owner ; 1b) a husband ; 1c) citizens,
inhabitants ; 1d) rulers, lords ; 1e) (noun of relationship used to characterise-ie, master of
dreams) ; 1f) lord (used of foreign gods) 1167 בַּ֫עַל Est. 1:20 כ
וְנִשְׁמַע פִּתְגָם הַמֶּלֶךְ אֲשֶׁר־יַעֲשֶׂה בְּכָל־מַלְכוּתוֹ, כִּי רַבָּה הִיא; וְכָל־הַנָּשִׁים, יִתְּנוּ יְקָר לְבַעְלֵיהֶן--
לְמִגָּדוֹל, וְעַד־קָטָן. 20 And when the king's decree which he shall make shall be
published throughout all his kingdom, great though it be, all the wives will give to their
husbands honour, both to great and small.'

35629 לִבְעָלָיו 3 Prep-לְ| Noun - masculine plural construct | third person
masculine singular 1) owner, husband, lord ; 1a) owner ; 1b) a husband ; 1c) citizens,
inhabitants ; 1d) rulers, lords ; 1e) (noun of relationship used to characterise-ie, master of
dreams) ; 1f) lord (used of foreign gods) 1167 בַּ֫עַל Exod. 21:34; 22:11;
Eccl. 5:12 לד בַּעַל הַבּוֹר יְשַׁלֵּם, כֶּסֶף יָשִׁיב לִבְעָלָיו; וְהַמֵּת, יִהְיֶה־לּוֹ. {ס} 34 the
owner of the pit shall make it good; he shall give money unto the owner of them, and the dead
beast shall be his. {S}

35630 לַבְּעָלִים 5 Prep-לְ| Article | Noun proper - masculine singular
Baal = |lord| ; n pr m ; 1) supreme male divinity of the Phoenicians or Canaanites ; 2) a
Reubenite ; 3) the son of Jehiel and grandfather ofSaul ; n pr loc ; 4) a town ofSimeon,
probably identical to Baalath-beer 1168 בַּ֫עַל 2 Chr. 17:3; 24:7; 28:2; 33:3;
Hos. 11:2 ג וַיְהִי יְהוָה, עִם־יְהוֹשָׁפָט: כִּי הָלַךְ, בְּדַרְכֵי דָּוִיד אָבִיו הָרִאשֹׁנִים, וְלֹא דָרַשׁ,
לַבְּעָלִים. 3 And the LORD was with Jehoshaphat, because he walked in the first ways of
his father David, and sought not unto the Baalim;

35631 לְבָעֵר 5 Prep-לְ| Verb - Piel Infinitive construct 1) to burn,
consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning ; 1a2)
to burn, be burning ; 1a3) to burn, consume ; 1a4) Jehovah's wrath, human wrath (fig.) ; 1b)
(Piel) ; 1b1) to kindle, burn ; 1b2) to consume, remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1)
to kindle ; 1c2) to burn up ; 1c3) to consume (destroy) ; 1d) (Pual) to burn ; v denom ; 2)
to be stupid, brutish, barbarous ; 2a) (Qal) to be stupid, dull-hearted, unreceptive ; 2b)
(Niphal) to be stupid, dull-hearted ; 2c) (Piel) to feed, graze ; 2d) (Hiphil) to cause to be

grazed over 1197 בָּעַר Num. 24:22; 2 Chr. 13:11; Isa. 5:5; 6:13; 44:15
כב כִּי אִם-יִהְיֶה, לְבָעֵר קָיִן--עַד-מָה, אַשּׁוּר תִּשְׁבֶּךָּ. 22 Nevertheless Kain shall be wasted;
How long? Asshur shall carry thee away captive.

35632 לְבַעֵר 1 Prep-ל| Verb - Piel Infinitive construct 1) to burn,
consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning ; 1a2)
to burn, be burning ; 1a3) to burn, consume ; 1a4) Jehovah's wrath, human wrath (fig.) ; 1b)
(Piel) ; 1b1) to kindle, burn ; 1b2) to consume, remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1)
to kindle ; 1c2) to burn up ; 1c3) to consume (destroy) ; 1d) (Pual) to burn ; v denom ; 2)
to be stupid, brutish, barbarous ; 2a) (Qal) to be stupid, dull-hearted, unreceptive ; 2b)
(Niphal) to be stupid, dull-hearted ; 2c) (Piel) to feed, graze ; 2d) (Hiphil) to cause to be
grazed over 1197 בָּעַר Neh. 10:35 לה בְּנָיָה בֵדְיָה, כלוהי (כְּלוּהוּ).
35 Benaiah, Bedeiah, Cheluhu;

35633 לְבַעֲרָם 1 Prep-ל| Verb - Piel Infinitive construct | third person
masculine plural 1) to burn, consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin to
burn, be kindled, start burning ; 1a2) to burn, be burning ; 1a3) to burn, consume ; 1a4)
Jehovah's wrath, human wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2) to consume,
remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3) to consume
(destroy) ; 1d) (Pual) to burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a) (Qal) to
be stupid, dull-hearted, unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c) (Piel) to
feed, graze ; 2d) (Hiphil) to cause to be grazed over 1197 בָּעַר 2 Chr.
4:20 כ וּבְנֵי שִׁימוֹן--אַמְנוֹן וְרִנָּה, בֶּן־חָנָן ותולון (וְתִילוֹן); וּבְנֵי יִשְׁעִי, זוֹחֵת וּבֶן־זוֹחֵת.
20 And the sons of Shimon: Amnon, and Rinnah, Ben-hanan, and Tilon. And the sons of Ishi:
Zoheth, and Ben-zoheth.

35634 לְבַעְשָׁא 1 Prep-ל| Noun proper - masculine singular Baasha
= |wicked|; 1) third king of the northern kingdom of Israel and the founder of its second
dynasty having killed the second king, Nadab 1201 בַּעְשָׁא 1 Kings 16:4
ד הַמֵּת לְבַעְשָׁא בָּעִיר, יֹאכְלוּ הַכְּלָבִים; וְהַמֵּת לוֹ בַּשָּׂדֶה, יֹאכְלוּ עוֹף הַשָּׁמָיִם. 4 Him that dieth
of Baasa in the city shall the dogs eat; and him that dieth of his in the field shall the fowls of
the air eat.'

35635 לְבִצְעוֹ 1 Prep-ל| Noun - masculine singular construct | third
person masculine singular 1) profit, unjust gain, gain (profit) acquired by violence
1215 בֶּ֫צַע Isa. 56:11 יא וְהַכְּלָבִים עַזֵּי־נֶפֶשׁ, לֹא יָדְעוּ שָׂבְעָה, וְהֵמָּה רֹעִים, לֹא
יָדְעוּ הָבִין; כֻּלָּם לְדַרְכָּם פָּנוּ, אִישׁ לְבִצְעוֹ מִקָּצֵהוּ. 11 Yea, the dogs are greedy, they know
not when they have enough; and these are shepherds that cannot understand; they all turn to
their own way, each one to his gain, one and all.

35636 לְבַצֵּר 1 Prep-ל| Verb - Piel Infinitive construct 1) to gather,
restrain, fence, fortify, make inaccessible, enclose ; 1a) (Qal) ; 1a1) to cut off ; 1a2) fortified,
cut off, made inaccessible (pass participle) ; 1a3) secrets, mysteries, inaccessible things
(subst) ; 1b) (Niphal) to be withheld ; 1c) (Piel) to fortify 1219 בָּצַר Isa.
22:10 י וְאֶת־בָּתֵּי יְרוּשָׁלִָם, סְפַרְתֶּם; וַתִּתְצוּ, הַבָּתִּים, לְבַצֵּר, הַחוֹמָה. 10 And ye
numbered the houses of Jerusalem, and ye broke down the houses to fortify the wall;

35637 לְבִצָּרוֹן 1 Prep-ל| Noun - masculine singular 1) stronghold
1225 בִּצָּרוֹן Zech. 9:12 יב שׁוּבוּ, לְבִצָּרוֹן, אֲסִירֵי, הַתִּקְוָה; גַּם־הַיּוֹם, מַגִּיד
מִשְׁנֶה אָשִׁיב לָךְ. 12 Return to the stronghold, ye prisoners of hope; even to-day do I
declare that I will render double unto thee.
35638 לְבִקְעָה 1 Prep-ל| Noun - feminine singular 1) valley ; 2)
plain, level valley 1237 בִּקְעָה Isa. 40:4 ד כָּל־גֶּיא, יִנָּשֵׂא, וְכָל־הַר
וְגִבְעָה, יִשְׁפָּלוּ; וְהָיָה הֶעָקֹב לְמִישׁוֹר, וְהָרְכָסִים לְבִקְעָה. 4 Every valley shall be lifted up,
and every mountain and hill shall be made low; and the rugged shall be made level, and the
rough places a plain;
35639 לְבִקְעָם 1 Prep-ל| Verb - Qal Infinitive construct | third person
masculine plural 1) to split, cleave, break open, divide, break through, rip up, break up,
tear ; 1a) (Qal) ; 1a1) to cleave, cleave open ; 1a2) to break through, break into ; 1b)
(Niphal) ; 1b1) to be cleft, be rent open, be split open ; 1b2) to be broken into ; 1c) (Piel) ;
1c1) to cleave, cut to pieces, rend open ; 1c2) to break through, break down ; 1d) (Pual) ;
1d1) to be ripped open, be torn open ; 1d2) to be rent ; 1d3) to be broken into ; 1e)
(Hiphil) ; 1e1) to break into ; 1e2) to break through ; 1f) (Hophal) to be broken into ; 1g)
(Hithpael) to burst (themselves) open, cleave asunder 1234 בָּקַע 2 Chr.
32:1 א אַחֲרֵי הַדְּבָרִים וְהָאֱמֶת הָאֵלֶּה, בָּא סַנְחֵרִיב מֶלֶךְ־אַשּׁוּר; וַיָּבֹא בִיהוּדָה, וַיִּחַן עַל־הֶעָרִים
הַבְּצֻרוֹת, וַיֹּאמֶר, לְבִקְעָם אֵלָיו. 1 After these things, and this faithfulness, Sennacherib
king of Assyria came, and entered into Judah, and encamped against the fortified cities, and
thought to make a breach therein for himself.
35640 לַבָּקָר 1 Prep-ל| Article | Noun - masculine singular 1)
cattle, herd, oxen, ox ; 1a) cattle (generic pl. but sing. in form-coll) ; 1b) herd
(particularone) ; 1c) head of cattle (individually) 1241 בָּקָר 2 Chr. 35:12
יא וַיִּשְׁחֲטוּ, הַפָּסַח; וַיִּזְרְקוּ הַכֹּהֲנִים מִיָּדָם, וְהַלְוִיִּם מַפְשִׁיטִים. 11 And they killed the passover
lamb, and the priests dashed [the blood, which they received] of their hand, and the Levites
flayed them.
35641 לַבֹּקֶר 15 Prep-ל| Article | Noun - masculine singular 1)
morning, break of day ; 1a) morning ; 1a1) of end of night ; 1a2) of coming of daylight ; 1a3)
of coming of sunrise ; 1a4) of beginning of day ; 1a5) of bright joy after night of distress
(fig.) ; 1b) morrow, next day, next morning 1242 בֹּקֶר Exod. 34:2, 25;
Deut. 16:4; 1 Chr. 9:27; 16:40; 2 Chr. 2:3; Ezr. 3:3; Psalm 49:15; 59:17; 130:6; Jer. 21:12;
Amos 4:4; 5:8; Zeph. 3:3 ב וֶהְיֵה נָכוֹן, לַבֹּקֶר; וְעָלִיתָ בַבֹּקֶר אֶל־הַר סִינַי, וְנִצַּבְתָּ לִי שָׁם עַל־
רֹאשׁ הָהָר. 2 And be ready by the morning, and come up in the morning unto mount
Sinai, and present thyself there to Me on the top of the mount.
35642 לְבַקֵּר 2 Prep-ל| Verb - Piel Infinitive construct 1) to seek,
enquire, consider ; 1a) (Piel) ; 1a1) to seek, look for ; 1a2) to consider, reflect 1239
בָּקַר 2 Kings 16:15; Prov. 20:25 טו ויצוהו (וַיְצַוֶּה) הַמֶּלֶךְ־אָחָז אֶת־אוּרִיָּה הַכֹּהֵן
לֵאמֹר, עַל הַמִּזְבֵּחַ הַגָּדוֹל הַקְטֵר אֶת־עֹלַת־הַבֹּקֶר וְאֶת־מִנְחַת הָעֶרֶב וְאֶת־עֹלַת הַמֶּלֶךְ וְאֶת־מִנְחָתוֹ וְאֵת
עֹלַת כָּל־עַם הָאָרֶץ וּמִנְחָתָם וְנִסְכֵּיהֶם, וְכָל־דַּם עֹלָה וְכָל־דַּם־זֶבַח, עָלָיו תִּזְרֹק; וּמִזְבַּח הַנְּחֹשֶׁת יִהְיֶה־
לִּי, לְבַקֵּר. 15 And king Ahaz commanded Urijah the priest, saying: 'Upon the great altar

offer the morning burnt-offering, and the evening meal-offering, and the king's burnt-offering, and his meal-offering, with the burnt-offering of all the people of the land, and their meal-offering, and their drink-offerings; and dash against it all the blood of the burnt-offering, and all the blood of the sacrifice; but the brazen altar shall be for me to look to.'

35643 לְבַקָּרָא 1 Prep-ל| Verb - Piel Infinitive construct 1) to seek, enquire ; 1a) (Pael) to enquire ; 1b) (Ithpael) to let search be made 1240 בְּקַר
Ezr. 7:14 יד כָּל־קֳבֵל, דִּי מִן־קֳדָם מַלְכָּא וְשִׁבְעַת יָעֲטֹהִי שְׁלִיחַ, לְבַקָּרָה עַל־יְהוּד,
וְלִירוּשְׁלֶם--בְּדָת אֱלָהָךְ, דִּי בִידָךְ. 14 Forasmuch as thou art sent of the king and his seven counsellors, to inquire concerning Judah and Jerusalem, according to the law of thy God which is in thy hand;

35644 לִבְקָרוֹ 1 Prep-ל| Noun - masculine singular construct | third person masculine singular 1) cattle, herd, oxen, ox ; 1a) cattle (generic pl. but sing. in form-coll) ; 1b) herd (particularone) ; 1c) head of cattle (individually) 1241
בָּקָר 1 Sam. 11:7 ז וַיִּקַּח צֶמֶד בָּקָר וַיְנַתְּחֵהוּ, וַיְשַׁלַּח בְּכָל־גְּבוּל יִשְׂרָאֵל בְּיַד הַמַּלְאָכִים
לֵאמֹר, אֲשֶׁר אֵינֶנּוּ יֹצֵא אַחֲרֵי שָׁאוּל וְאַחַר שְׁמוּאֵל, כֹּה יֵעָשֶׂה לִבְקָרוֹ; וַיִּפֹּל פַּחַד־יְהוָה עַל־הָעָם, וַיֵּצְאוּ
כְּאִישׁ אֶחָד. 7 And he took a yoke of oxen, and cut them in pieces, and sent them throughout all the borders of Israel by the hand of messengers, saying: 'Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen.' And the dread of the LORD fell on the people, and they came out as one man.

35645 לַבְּקָרִים 4 Prep-ל| Article | Noun - masculine plural 1) morning, break of day ; 1a) morning ; 1a1) of end of night ; 1a2) of coming of daylight ; 1a3) of coming of sunrise ; 1a4) of beginning of day ; 1a5) of bright joy after night of distress (fig.) ; 1b) morrow, next day, next morning 1242 בֹּקֶר Psalm 73:14; 101:8; Isa. 33:2; Lam. 3:23 יד וָאֱהִי נָגוּעַ, כָּל-הַיּוֹם; וְתוֹכַחְתִּי, לַבְּקָרִים. 14 For all the day have I been plagued, and my chastisement came every morning.

35646 לִבְקָרִים 1 Prep-ל| Noun - masculine plural 1) morning, break of day ; 1a) morning ; 1a1) of end of night ; 1a2) of coming of daylight ; 1a3) of coming of sunrise ; 1a4) of beginning of day ; 1a5) of bright joy after night of distress (fig.) ; 1b) morrow, next day, next morning 1242 בֹּקֶר Job 7:18 יח וַתִּפְקְדֶנּוּ
לִבְקָרִים; לִרְגָעִים, תִּבְחָנֶנּוּ. 18 And that Thou shouldest remember him every morning, and try him every moment?

35647 לְבַקֵּשׁ 24 Prep-ל| Verb - Piel Infinitive construct 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought 1245 בִּקֵּשׁ 1 Sam. 10:2, 14; 23:15, 25; 24:3; 26:2, 20; 2 Sam. 5:17; 1 Kings 2:40; 1 Chr. 4:39; 14:8; 2 Chr. 11:16; 20:4; Ezr. 8:21; Neh. 2:10; Est. 7:7; Eccl. 3:6; 8:17; Jer. 2:33; Dan. 9:3; Hos. 5:6; Amos 8:12; Zech. 8:22 ב בְּלֶכְתְּךָ הַיּוֹם,
מֵעִמָּדִי, וּמָצָאתָ שְׁנֵי אֲנָשִׁים עִם־קְבֻרַת רָחֵל בִּגְבוּל בִּנְיָמִן, בְּצֶלְצַח; וְאָמְרוּ אֵלֶיךָ, נִמְצְאוּ הָאֲתֹנוֹת אֲשֶׁר
הָלַכְתָּ לְבַקֵּשׁ, וְהִנֵּה נָטַשׁ אָבִיךָ אֶת־דִּבְרֵי הָאֲתֹנוֹת, וְדָאַג לָכֶם לֵאמֹר מָה אֶעֱשֶׂה לִבְנִי. 2 When thou art departed from me to-day, then thou shalt find two men by the tomb of Rachel, in the border of Benjamin at Zelzah; and they will say unto thee: The asses which thou wentest to

seek are found; and, lo, thy father hath left off caring for the asses, and is anxious concerning you, saying: What shall I do for my son?

35648 לְבַקְשׁוֹ 1 Prep-ל| Verb - Piel Infinitive construct | third person masculine singular 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought 1245 בָּקַשׁ 1 Sam. 27:4 ד וַיֻּגַּד לְשָׁאוּל, כִּי־בָרַח דָּוִד גַּת; וְלֹא־יוסף (יָסַף) עוֹד, לְבַקְשׁוֹ. {ס} 4 And it was told Saul that David was fled to Gath; and he sought no more again for him. {S}

35649 לְבַקֶּשְׁךָ 1 Prep-ל| Verb - Piel Infinitive construct | second person masculine singular 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought 1245 בָּקַשׁ 1 Kings 18:10 י חַי יְהוָה אֱלֹהֶיךָ, אִם־יֶשׁ־גּוֹי וּמַמְלָכָה אֲשֶׁר לֹא־שָׁלַח אֲדֹנִי שָׁם לְבַקֶּשְׁךָ, וְאָמְרוּ, אָיִן; וְהִשְׁבִּיעַ אֶת־הַמַּמְלָכָה וְאֶת־הַגּוֹי, כִּי לֹא יִמְצָאֶכָּה. 10 As the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee; and when they said: He is not here, he took an oath of the kingdom and nation, that they found thee not.

35650 לְבַקְשֵׁנִי 1 Prep-ל| Verb - Piel Infinitive construct | first person common singular 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought 1245 בָּקַשׁ 1 Sam. 27:1 א וַיֹּאמֶר דָּוִד אֶל־לִבּוֹ, עַתָּה אֶסָּפֶה יוֹם־אֶחָד בְּיַד־שָׁאוּל; אֵין־לִי טוֹב כִּי הִמָּלֵט אִמָּלֵט אֶל־אֶרֶץ פְּלִשְׁתִּים, וְנוֹאַשׁ מִמֶּנִּי שָׁאוּל לְבַקְשֵׁנִי עוֹד בְּכָל־גְּבוּל יִשְׂרָאֵל, וְנִמְלַטְתִּי, מִיָּדוֹ. 1 And David said in his heart: 'I shall now be swept away one day by the hand of Saul; there is nothing better for me than that I should escape into the land of the Philistines; and Saul will despair of me, to seek me any more in all the borders of Israel; so shall I escape out of his hand.'

35651 לְבַר־ 1 לְבַר־אֱלָהִין Prep-ל| Noun - masculine singular construct 1) son 1247 בַּר Dan. 3:25 כה עָנֵה וְאָמַר, הָא־אֲנָה חָזֵה גֻּבְרִין אַרְבְּעָה שְׁרַיִן מַהְלְכִין בְּגוֹא־נוּרָא, וַחֲבָל, לָא־אִיתַי בְּהוֹן; וְרֵוֵהּ דִּי רביעיא (רְבִיעָאָה), דָּמֵה לְבַר־אֱלָהִין. {ס} 25 He answered and said: 'Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the appearance of the fourth is like a son of the gods.' {S}

35652 לַבָּרָד 1 Prep-ל| Article | Noun - masculine singular 1) hail ; 1a) of God's judgment (fig.) 1259 בָּרָד Psalm 78:48 מח וַיַּסְגֵּר לַבָּרָד בְּעִירָם; וּמִקְנֵיהֶם, לָרְשָׁפִים. 48 He gave over their cattle also to the hail, and their flocks to fiery bolts.

35653 לְבָרוֹת 1 Prep-ל| Verb - Piel Infinitive construct 1) to eat, consume ; 1a) (Qal) to eat ; 1b) (Piel) for eating, devouring ; 1c) (Hiphil) to cause to eat 1262 בָּרָה Lam. 4:10 י יְדֵי, נָשִׁים רַחֲמָנִיּוֹת--בִּשְּׁלוּ, יַלְדֵיהֶן; הָיוּ לְבָרוֹת לָמוֹ, בְּשֶׁבֶר בַּת־עַמִּי. {ס} 10 The hands of women full of compassion have sodden their own children; they were their food in the destruction of the daughter of my people. {S}

35654 לַבַּרְזֶל 1 Prep-ל| Article | Noun - masculine singular 1)
iron ; 1a) iron ; 1a1) iron ore ; 1a2) as material of furniture, utensils, implements; 2) tool of
iron ; 3) harshness, strength, oppression (fig.) 1270 בַּרְזֶל 1 Chr. 29:2
ב וּכְכָל־כֹּחִי הֲכִינוֹתִי לְבֵית־אֱלֹהַי, הַזָּהָב לַזָּהָב וְהַכֶּסֶף לַכֶּסֶף וְהַנְּחֹשֶׁת לַנְּחֹשֶׁת הַבַּרְזֶל לַבַּרְזֶל,
וְהָעֵצִים, לָעֵצִים; אַבְנֵי־שֹׁהַם וּמִלּוּאִים אַבְנֵי־פוּךְ וְרִקְמָה, וְכֹל אֶבֶן יְקָרָה וְאַבְנֵי־שַׁיִשׁ--לָרֹב. 2
Now I have prepared with all my might for the house of my God the gold for the things of
gold, and the silver for the things of silver, and the brass for the things of brass, the iron for
the things of iron, and wood for the things of wood; onyx stones, and stones to be set,
glistering stones, and of divers colours, and all manner of precious stones, and marble stones in
abundance.
35655 לְבַרְזִלַּי 1 Prep-ל| Noun proper - masculine singular Barzillai
= |my iron|; 1) a Gileadite leader who helped David defeat Absalom's rebellion ; 2) a priest,
son-in-law to Barzillai the Gileadite ; 3) an Israelite from Mahalath whose son Adriel married
Michal,Saul's daughter 1271 בַּרְזִלַּי 2 Sam. 19:40 מ וַיַּעֲבֹר כָּל־הָעָם
אֶת־הַיַּרְדֵּן, וְהַמֶּלֶךְ עָבָר; וַיִּשַּׁק הַמֶּלֶךְ לְבַרְזִלַּי וַיְבָרְכֵהוּ, וַיָּשָׁב לִמְקֹמוֹ. {ס} 40 And all the
people went over the Jordan, and the king went over; and the king kissed Barzillai, and
blessed him; and he returned unto his own place. {S}
35656 לִבְרֹחַ 4 Prep-ל| Verb - Qal Infinitive construct 1) to go
through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away ;
1a) (Qal) ; 1a1) to go, pass through ; 1a2) to flee ; 1a3) to hasten, come quickly ; 1b)
(Hiphil) ; 1b1) to pass through ; 1b2) to cause to flee, put to flight ; 1b3) to drive away
1272 בָּרַח Gen. 31:27; Exod. 36:33; Jon. 1:3; 4:2 כז לָמָּה נַחְבֵּאתָ לִבְרֹחַ,
וַתִּגְנֹב אֹתִי; וְלֹא־הִגַּדְתָּ לִּי, וָאֲשַׁלֵּחֲךָ בְּשִׂמְחָה וּבְשִׁרִים בְּתֹף וּבְכִנּוֹר. 27 Wherefore didst thou
flee secretly, and outwit me; and didst not tell me, that I might have sent thee away with mirth
and with songs, with tabret and with harp;
35657 לְבָרֵי 1 Prep-ל| Adjective - masculine plural construct adj ; 1)
pure, clear, sincere ; 2) clean, empty ; adv ; 3) purely 1249 בַּר Psalm 73:1
א מִזְמוֹר, לְאָסָף: אַךְ טוֹב לְיִשְׂרָאֵל אֱלֹהִים, לְבָרֵי לֵבָב. 1 A Psalm of Asaph. {N} Surely
God is good to Israel, even to such as are pure in heart.
35658 לַבְּרִיחִם 2 Prep-ל| Article | Noun - masculine plural 1) bar ;
1a) of wood ; 1b) of city gates ; 2) of tribulation, a fortress, of the earth as a prison (fig.)
1280 בְּרִיחַ Exod. 26:29; 36:34 כט וְאֶת־הַקְּרָשִׁים תְּצַפֶּה זָהָב, וְאֶת־טַבְּעֹתֵיהֶם
תַּעֲשֶׂה זָהָב--בָּתִּים, לַבְּרִיחִם; וְצִפִּיתָ אֶת־הַבְּרִיחִם, זָהָב. 29 And thou shalt overlay the
boards with gold, and make their rings of gold for holders for the bars; and thou shalt overlay
the bars with gold.
35659 לִבְרִיעָה 1 Prep-ל| Noun proper - masculine singular Beriah
= |with a friend|; 1) a son of Asher ; 2) a son of Ephraim ; 3) a Benjamite ; 4) a Levite
1283 בְּרִיעָה Num. 26:44 מד בְּנֵי אָשֵׁר, לְמִשְׁפְּחֹתָם--לְיִמְנָה מִשְׁפַּחַת הַיִּמְנָה,
לְיִשְׁוִי מִשְׁפַּחַת הַיִּשְׁוִי; לִבְרִיעָה, מִשְׁפַּחַת הַבְּרִיעִי. 44 The sons of Asher after their families:
of Imnah, the family of the Imnites; of Ishvi, the family of the Ishvites; of Beriah, the family of
the Beriites.

35660 לַבְּרִית 1 Prep-ל| Article | Noun - feminine singular 1)
covenant, alliance, pledge ; 1a) between men ; 1a1) treaty, alliance, league (man to man) ;
1a2) constitution, ordinance (monarch to subjects) ; 1a3) agreement, pledge (man to man) ;
1a4) alliance (of friendship) ; 1a5) alliance (of marriage) ; 1b) between God and man ; 1b1)
alliance (of friendship) ; 1b2) covenant (divine ordinance with signs or pledges) ; 2)
(phrases) ; 2a) covenant making ; 2b) covenant keeping ; 2c) covenant violation 1285
בְּרִית Psalm 74:20 כ הַבֵּט לַבְּרִית: כִּי מָלְאוּ מַחֲשַׁכֵּי-אֶרֶץ, נְאוֹת חָמָס. 20
Look upon the covenant; for the dark places of the land are full of the habitations of violence.
35661 לִבְרִית 5 Prep-ל| Noun - feminine singular construct 1)
covenant, alliance, pledge ; 1a) between men ; 1a1) treaty, alliance, league (man to man) ;
1a2) constitution, ordinance (monarch to subjects) ; 1a3) agreement, pledge (man to man) ;
1a4) alliance (of friendship) ; 1a5) alliance (of marriage) ; 1b) between God and man ; 1b1)
alliance (of friendship) ; 1b2) covenant (divine ordinance with signs or pledges) ; 2)
(phrases) ; 2a) covenant making ; 2b) covenant keeping ; 2c) covenant violation 1285
בְּרִית Gen. 17:7, 13, 19; Isa. 42:6; 49:8 ז וַהֲקִמֹתִי אֶת־בְּרִיתִי בֵּינִי וּבֵינֶךָ, וּבֵין זַרְעֲךָ
אַחֲרֶיךָ לְדֹרֹתָם--לִבְרִית עוֹלָם: לִהְיוֹת לְךָ לֵאלֹהִים, וּלְזַרְעֲךָ אַחֲרֶיךָ. 7 And I will establish
My covenant between Me and thee and thy seed after thee throughout their generations for an
everlasting covenant, to be a God unto thee and to thy seed after thee.
35662 לִבְרָכָה 4 Prep-ל| Noun - feminine singular 1) blessing ; 2)
(source of) blessing ; 3) blessing, prosperity ; 4) blessing, praise of God ; 5) a gift, present; 6)
treaty of peace 1293 בְּרָכָה Deut. 23:6; Neh. 13:2; Psalms 37:26; Prov.
10:7 ו וְלֹא־אָבָה יְהוָה אֱלֹהֶיךָ, לִשְׁמֹעַ אֶל־בִּלְעָם, וַיַּהֲפֹךְ יְהוָה אֱלֹהֶיךָ לְּךָ אֶת־הַקְּלָלָה,
לִבְרָכָה: כִּי אֲהֵבְךָ, יְהוָה אֱלֹהֶיךָ. 6 Nevertheless the LORD thy God would not hearken
unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the
LORD thy God loved thee.
35663 לְבָרְכוֹ 1 Prep-ל| Verb - Piel Infinitive construct | third person
masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b)
(Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be
adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to
praise, salute, curse 1288 בָּרַךְ 1 Sam. 13:10 י וַיְהִי, כְּכַלֹּתוֹ לְהַעֲלוֹת
הָעֹלָה, וְהִנֵּה שְׁמוּאֵל, בָּא; וַיֵּצֵא שָׁאוּל לִקְרָאתוֹ, לְבָרְכוֹ. 10 And it came to pass that, as soon
as he had made an end of offering the burnt-offering, behold, Samuel came; and Saul went out
to meet him, that he might salute him.
35664 לְבָרֵךְ 9 Prep-ל| Verb - Piel Infinitive construct 1) to bless,
kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ;
1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f)
(Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ
Gen. 27:30; Num. 24:1; Deut. 27:12; Jos. 8:33; 1 Sam. 25:14; 2 Sam. 6:20; 1 Kings 1:47; 1 Chr.
16:43; 17:27 ל וַיְהִי, כַּאֲשֶׁר כִּלָּה יִצְחָק לְבָרֵךְ אֶת־יַעֲקֹב, וַיְהִי אַךְ יָצֹא יָצָא יַעֲקֹב, מֵאֵת פְּנֵי
יִצְחָק אָבִיו; וְעֵשָׂו אָחִיו, בָּא מִצֵּידוֹ. 30 And it came to pass, as soon as Isaac had made an

end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

35665 לְבָרָם 1 Prep-ל| Verb - Qal Infinitive construct | third person masculine plural 1) to purify, select, polish, choose, purge, cleanse or make bright, test or prove ; 1a) (Qal) ; 1a1) to purge, purge out, purify ; 1a2) to choose, select ; 1a3) to cleanse, make shining, polish ; 1a4) to test, prove ; 1b) (Niphal) to purify oneself ; 1c) (Piel) to purify ; 1d) (Hiphil) ; 1d1) to purify ; 1d2) to polish arrows ; 1e) (Hithpael) ; 1e1) to purify oneself ; 1e2) to show oneself pure, just, kind 1305 בָּרַר Eccl. 3:18 יח אָמַרְתִּי אֲנִי, בְּלִבִּי--עַל-דִּבְרַת בְּנֵי הָאָדָם, לְבָרָם הָאֱלֹהִים; וְלִרְאוֹת, שְׁהֶם-בְּהֵמָה הֵמָּה לָהֶם.
18 I said in my heart: 'It is because of the sons of men, that God may sift them, and that they may see that they themselves are but as beasts.'

35666 לְבָרָק 2 Prep-ל| Noun - masculine singular 1) lightning ; 1a) lightnings, lightning flashes ; 1b) of flashing arrow-head (fig.) 1300 בָּרָק Jdg. 4:6; Ezek. 21:20 ו וַתִּשְׁלַח, וַתִּקְרָא לְבָרָק בֶּן-אֲבִינֹעַם, מִקֶּדֶשׁ, נַפְתָּלִי; וַתֹּאמֶר אֵלָיו הֲלֹא צִוָּה יְהוָה אֱלֹהֵי-יִשְׂרָאֵל, לֵךְ וּמָשַׁכְתָּ בְּהַר תָּבוֹר, וְלָקַחְתָּ עִמְּךָ עֲשֶׂרֶת אֲלָפִים אִישׁ, מִבְּנֵי נַפְתָּלִי וּמִבְּנֵי זְבֻלוּן. 6 And she sent and called Barak the son of Abinoam out of Kedesh-naphtali, and said unto him: 'Hath not the LORD, the God of Israel, commanded, saying: Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

35667 לַבְּשָׂמִים 1 Prep-ל| Article | Noun - masculine plural 1) spice, balsam, balsam tree, perfume ; 2) (TWOT) sweet, sweet smell, sweet odour 1314 בְּשָׂמִים 1 Chr. 9:30 ל וּמִן-בְּנֵי, הַכֹּהֲנִים, רֹקְחֵי הַמִּרְקַחַת, לַבְּשָׂמִים. 30 And some of the sons of the priests prepared the confection of the spices.

35668 לְבָשָׂר 2 Prep-ל| Noun - masculine singular 1) flesh ; 1a) of the body ; 1a1) of humans ; 1a2) of animals ; 1b) the body itself ; 1c) male organ of generation (euphemism) ; 1d) kindred, blood-relations ; 1e) flesh as frail or erring (man against God) ; 1f) all living things ; 1g) animals ; 1h) mankind 1320 בָּשָׂר Gen. 2:24; Ezek. 11:11 כד עַל-כֵּן, יַעֲזָב-אִישׁ, אֶת-אָבִיו, וְאֶת-אִמּוֹ; וְדָבַק בְּאִשְׁתּוֹ, וְהָיוּ לְבָשָׂר אֶחָד. 24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife, and they shall be one flesh.

35669 לְבַשֵּׂר 3 Prep-ל| Verb - Piel Infinitive construct 1) to bear news, bear tidings, publish, preach, show forth ; 1a) (Piel) ; 1a1) to gladden with good news; 1a2) to bear news ; 1a3) to announce (salvation) as good news, preach ; 1b) (Hithpael) to receive good news 1319 בָּשַׂר 1 Sam. 31:9; 1 Chr. 10:9; Isa. 61:1 ט וַיִּכְרְתוּ, אֶת-רֹאשׁוֹ, וַיַּפְשִׁטוּ, אֶת-כֵּלָיו; וַיְשַׁלְּחוּ בְאֶרֶץ-פְּלִשְׁתִּים סָבִיב, לְבַשֵּׂר בֵּית עֲצַבֵּיהֶם--וְאֶת-הָעָם.
9 And they cut off his head, and stripped off his armour, and sent into the land of the Philistines round about, to carry the tidings unto the house of their idols, and to the people.

35670 לִבְשָׂרִי 1 Prep-ל| Noun - masculine singular construct | first person common singular 1) flesh ; 1a) of the body ; 1a1) of humans ; 1a2) of animals ; 1b) the body itself ; 1c) male organ of generation (euphemism) ; 1d) kindred, blood-relations ; 1e) flesh as frail or erring (man against God) ; 1f) all living things ; 1g) animals ; 1h) mankind

1320 בָּשָׂר Psalm 102:6 ו מִקּוֹל אַנְחָתִי-- דָּבְקָה עַצְמִי, לִבְשָׂרִי. 6 By
reason of the voice of my sighing my bones cleave to my flesh.
35671 לָבֻשׁ 3 Verb - Qal Passive Participle - masculine singular 1)
to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be
clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c)
(Hiphil) to clothe, array with, dress 3847 לָבַשׁ Prov. 31:21; Ezek. 9:2;
Zech. 3:3 כא לֹא-תִירָא לְבֵיתָהּ מִשָּׁלֶג: כִּי כָל-בֵּיתָהּ, לָבֻשׁ שָׁנִים. 21 She is not
afraid of the snow for her household; for all her household are clothed with scarlet.
35672 לָבַשׁ־ 3 לָבַשׁ־בּוֹ Verb - Qal Perfect - third person masculine
singular 1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put
on clothes, be clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully
clothed ; 1c) (Hiphil) to clothe, array with, dress 3847 לָבַשׁ Lev. 16:23;
Est. 6:8; Job 7:5 כג וּבָא אַהֲרֹן, אֶל־אֹהֶל מוֹעֵד, וּפָשַׁט אֶת־בִּגְדֵי הַבָּד, אֲשֶׁר לָבַשׁ בְּבֹאוֹ אֶל־
הַקֹּדֶשׁ; וְהִנִּיחָם, שָׁם. 23 And Aaron shall come into the tent of meeting, and shall put off
the linen garments, which he put on when he went into the holy place, and shall leave them
there.
35673 לָבֵשׁ 2 Verb - Qal Perfect - third person masculine singular 1)
to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be
clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c)
(Hiphil) to clothe, array with, dress 3847 לָבַשׁ Psalm 93:1 x 2 א
יְהוָה מָלָךְ, גֵּאוּת לָבֵשׁ: לָבֵשׁ יְהוָה, עֹז הִתְאַזָּר; אַף-תִּכּוֹן תֵּבֵל, בַּל-תִּמּוֹט. 1 The LORD
reigneth; He is clothed in majesty; {N} the LORD is clothed, He hath girded Himself with
strength; yea, the world is established, that it cannot be moved.
35674 לְבֻשׁ 4 Verb - Qal Passive Participle - masculine singular construct
1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be
clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c)
(Hiphil) to clothe, array with, dress 3847 לָבַשׁ Ezek. 9:11; 10:2, 6f
יא וְהִנֵּה הָאִישׁ לְבֻשׁ הַבַּדִּים, אֲשֶׁר הַקֶּסֶת בְּמָתְנָיו, מֵשִׁיב דָּבָר, לֵאמֹר: עָשִׂיתִי, כאשר (כְּכֹל אֲשֶׁר)
צִוִּיתָנִי. {פ} 11 And, behold, the man clothed in linen, who had the inkhorn on his side,
reported, saying: 'I have done according to all that Thou hast commanded me.' {P}
35675 לְבַשׁ 2 Prep-לְ| Verb - Piel Infinitive construct 1) to bear
news, bear tidings, publish, preach, show forth ; 1a) (Piel) ; 1a1) to gladden with good news;
1a2) to bear news ; 1a3) to announce (salvation) as good news, preach ; 1b) (Hithpael) to
receive good news 1319 בָּשַׂר 1 Kings 22:30; 2 Chr. 18:29 ל וַיֹּאמֶר
מֶלֶךְ יִשְׂרָאֵל אֶל־יְהוֹשָׁפָט, הִתְחַפֵּשׂ וָבֹא בַמִּלְחָמָה, וְאַתָּה, לְבַשׁ בְּגָדֶיךָ; וַיִּתְחַפֵּשׂ מֶלֶךְ יִשְׂרָאֵל, וַיָּבוֹא
בַּמִּלְחָמָה. 30 And the king of Israel said unto Jehoshaphat: 'I will disguise myself, and
go into the battle; but put thou on thy robes.' And the king of Israel disguised himself, and
went into the battle.
35676 לָבְשָׁה 3 Verb - Qal Perfect - third person feminine singular 1)
to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be
clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c)

(Hiphil) to clothe, array with, dress 3847 לָבַשׁ Jdg. 6:34; 1 Chr. 12:19; 2 Chr. 24:20 לד וְרוּחַ יְהוָה, לָבְשָׁה אֶת־גִּדְעוֹן; וַיִּתְקַע, בַּשּׁוֹפָר, וַיִּזָּעֵק אֲבִיעֶזֶר, אַחֲרָיו. 34 But the spirit of the LORD clothed Gideon; and he blew a horn; and Abiezer was gathered together after him.

35677 לָבְשׁוּ 1 Verb - Qal Perfect - third person common plural 1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress 3847 לָבַשׁ Psalm 65:14 יד לָבְשׁוּ כָרִים, הַצֹּאן-- וַעֲמָקִים יַעַטְפוּ-בָר; יִתְרוֹעֲעוּ, אַף-יָשִׁירוּ. 14 The meadows are clothed with flocks; the valleys also are covered over with corn; {N} they shout for joy, yea, they sing. {P}

35678 לִבְשׁוּ 1 Verb - Qal Imperative - masculine plural 1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress 3847 לָבַשׁ Jer. 46:4 ד אִסְרוּ הַסּוּסִים, וַעֲלוּ הַפָּרָשִׁים, וְהִתְיַצְּבוּ, בְּכוֹבָעִים; מִרְקוּ, הָרְמָחִים, לִבְשׁוּ, הַסִּרְיֹנֹת. 4 Harness the horses, and mount, ye horsemen, and stand forth with your helmets; furbish the spears, put on the coats of mail.

35679 לְבֻשׁוֹ 1 Noun - masculine singular construct | third person masculine singular 1) clothing, garment, apparel, raiment 3830 לְבוּשׁ 2 Sam. 20:8 ח הֵם, עִם־הָאֶבֶן הַגְּדוֹלָה אֲשֶׁר בְּגִבְעוֹן, וַעֲמָשָׂא, בָּא לִפְנֵיהֶם; וְיוֹאָב חָגוּר מִדּוֹ לְבֻשׁוֹ, וְעָלָו חֲגוֹר חֶרֶב מְצֻמֶּדֶת עַל־מָתְנָיו בְּתַעְרָהּ, וְהוּא יָצָא, וַתִּפֹּל. {ס} 8 When they were at the great stone which is in Gibeon, Amasa came to meet them. And Joab was girded with his apparel of war that he had put on, and thereon was a girdle with a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out. {S}

35680 לְבֻשׁוֹ 2 Noun - masculine singular construct | third person masculine singular 1) clothing, garment, apparel, raiment 3830 לְבוּשׁ Gen. 49:11; Job 38:9 יא אֹסְרִי לַגֶּפֶן עִירֹה, וְלַשֹּׂרֵקָה בְּנִי אֲתֹנוֹ; כִּבֵּס בַּיַּיִן לְבֻשׁוֹ, וּבְדַם־עֲנָבִים סוּתֹה. 11 Binding his foal unto the vine, and his ass's colt unto the choice vine; he washeth his garments in wine, and his vesture in the blood of grapes;

35681 לִבְשִׁי 3 Verb - Qal Imperative - feminine singular 1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress 3847 לָבַשׁ Isa. 51:9; 52:1 ט עוּרִי עוּרִי לִבְשִׁי־עֹז, זְרוֹעַ יְהוָה--עוּרִי כִּימֵי קֶדֶם, דֹּרוֹת עוֹלָמִים; הֲלוֹא אַתְּ־הִיא הַמַּחְצֶבֶת רַהַב, מְחוֹלֶלֶת תַּנִּין. 9 Awake, awake, put on strength, O arm of the LORD; awake, as in the days of old, the generations of ancient times. Art thou not it that hewed Rahab in pieces, that pierced the dragon?

35682 לְבֻשֵׁי 3 Verb - Qal Passive Participle - masculine plural construct 1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress 3847 לָבַשׁ Ezek. 23:6, 12; 38:4

ו לָבְשֵׁי תְכֵלֶת פַּחוֹת וּסְגָנִים, בַּחוּרֵי חֶמֶד כֻּלָּם; פָּרָשִׁים, רֹכְבֵי סוּסִים. 6 clothed with blue, governors and rulers, handsome young men all of them, horsemen riding upon horses.

35683 לָבָשְׁתָּ 1 Verb - Qal Perfect - second person masculine singular
1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress 3847 לָבֵשׁ Psalm 104:1 א בָּרְכִי נַפְשִׁי, אֶת-יְהוָה: יְהוָה אֱלֹהַי, גָּדַלְתָּ מְּאֹד; הוֹד וְהָדָר לָבָשְׁתָּ. 1 Bless the LORD, O my soul. {N} O LORD my God, Thou art very great; Thou art clothed with glory and majesty.

35684 לַבֹּשֶׁת 2 Prep-ל| Article | Noun - feminine singular 1) shame ; 1a) shame ; 1b) shameful thing 1322 בֹּשֶׁת Jer. 11:13; Hos. 9:10 יג כִּי מִסְפַּר עָרֶיךָ, הָיוּ אֱלֹהֶיךָ יְהוּדָה; וּמִסְפַּר חֻצוֹת יְרוּשָׁלִַם, שַׂמְתֶּם מִזְבְּחוֹת לַבֹּשֶׁת־־מִזְבְּחוֹת, לְקַטֵּר לַבָּעַל. {ס} 13 For according to the number of thy cities are thy gods, O Judah; and according to the number of the streets of Jerusalem have ye set up altars to the shameful thing, even altars to offer unto Baal. {S}

35685 לְבֹשֶׁת 2 Prep-ל| Noun - feminine singular 1) shame ; 1a) shame ; 1b) shameful thing 1322 בֹּשֶׁת Isa. 30:3, 5 ג וְהָיָה לָכֶם מָעוֹז פַּרְעֹה, לְבֹשֶׁת; וְהֶחָסוּת בְּצֵל־מִצְרַיִם, לִכְלִמָּה. 3 Therefore shall the stronghold of Pharaoh turn to your shame, and the shelter in the shadow of Egypt to your confusion.

35686 לָבַשְׁתִּי 1 Verb - Qal Perfect - first person common singular 1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress 3847 לָבֵשׁ Job 29:14 יד צֶדֶק לָבַשְׁתִּי, וַיִּלְבָּשֵׁנִי; כִּמְעִיל וְצָנִיף, מִשְׁפָּטִי. 14 I put on righteousness, and it clothed itself with me; my justice was as a robe and a diadem.

35687 לְבָשְׁתְּךָ 1 Prep-ל| Noun - feminine singular construct | second person masculine singular 1) shame ; 1a) shame ; 1b) shameful thing 1322 בֹּשֶׁת 1 Sam. 20:30 ל וַיִּחַר־אַף שָׁאוּל, בִּיהוֹנָתָן, וַיֹּאמֶר לוֹ, בֶּן־נַעֲוַת הַמַּרְדּוּת: הֲלוֹא יָדַעְתִּי, כִּי־בֹחֵר אַתָּה לְבֶן־יִשַׁי, לְבָשְׁתְּךָ, וּלְבֹשֶׁת עֶרְוַת אִמֶּךָ. 30 Then Saul's anger was kindled against Jonathan, and he said unto him: 'Thou son of perverse rebellion, do not I know that thou hast chosen the son of Jesse to thine own shame, and unto the shame of thy mother's nakedness?

35688 לְבַת־ 11 לְבַת־פַּרְעֹה Prep-ל| Noun - feminine singular n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת Exod. 2:10; Lev. 12:6; Jdg. 11:40; 1 Kings 1:28; 7:8; 1 Chr. 3:5; Est. 2:7, 15; Isa. 62:11; Mic. 1:13; 4:8 י וַיִּגְדַּל הַיֶּלֶד, וַתְּבִאֵהוּ לְבַת־פַּרְעֹה, וַיְהִי־לָהּ, לְבֵן; וַתִּקְרָא שְׁמוֹ, מֹשֶׁה, וַתֹּאמֶר, כִּי מִן־הַמַּיִם מְשִׁיתִהוּ. 10 And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses, and said: 'Because I drew him out of the water.'

35689 לְבְתוּאֵל 1 Prep-ל| Noun proper - masculine singular Bethuel = |God destroys| or |man of God| or |dweller in God| ; n pr m ; 1) nephew of Abraham, son of Nahor by Milcah, father of Rebekah ; n pr loc ; 2) a town ofSimeon in the south
1328 בְּתוּאֵל Exod. 2:10; Lev. 12:6; Jdg. 11:40; 1 Kings 1:28; 7:8; 1 Chr. 3:5; Est. 2:7, 15; Isa. 62:11; Mic. 1:13; 4:8 י וַיִּגְדַּל הַיֶּלֶד, וַתְּבִאֵהוּ לְבַת־פַּרְעֹה, וַיְהִי־לָהּ, לְבֵן; וַתִּקְרָא שְׁמוֹ, מֹשֶׁה, וַתֹּאמֶר, כִּי מִן־הַמַּיִם מְשִׁיתִהוּ. 10 And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses, and said: 'Because I drew him out of the water.'
35690 לְבְתוּלַת 1 Prep-ל| Noun - feminine singular construct 1) virgin 1330 בְּתוּלָה Lam. 1:15 טו סִלָּה כָל־אַבִּירַי אֲדֹנָי בְּקִרְבִּי, קָרָא עָלַי מוֹעֵד לִשְׁבֹּר בַּחוּרָי; גַּת דָּרַךְ אֲדֹנָי, לִבְתוּלַת בַּת־יְהוּדָה. {ס} 15 The Lord hath set at nought all my mighty men in the midst of me; He hath called a solemn assembly against me to crush my young men; the Lord hath trodden as in a winepress the virgin the daughter of Judah.' {S}
35691 לְבִתּוֹ 3 Prep-ל| Noun - feminine singular construct | third person masculine singular n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת Num. 27:8; 30:17; 1 Kings 9:16 ח וְאֶל-בְּנֵי יִשְׂרָאֵל, תְּדַבֵּר לֵאמֹר: אִישׁ כִּי-יָמוּת, וּבֵן אֵין לוֹ--וְהַעֲבַרְתֶּם אֶת-נַחֲלָתוֹ, לְבִתּוֹ. 8 And thou shalt speak unto the children of Israel, saying: If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter.
35692 לַבָּתִּים 1 Prep-ל| Article | Noun - masculine plural nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת Jos. 7:14 יד וְנִקְרַבְתֶּם בַּבֹּקֶר, לְשִׁבְטֵיכֶם; וְהָיָה הַשֵּׁבֶט אֲשֶׁר־יִלְכְּדֶנּוּ יְהוָה יִקְרַב לַמִּשְׁפָּחוֹת, וְהַמִּשְׁפָּחָה אֲשֶׁר־יִלְכְּדֶנָּה יְהוָה תִּקְרַב לַבָּתִּים, וְהַבַּיִת אֲשֶׁר יִלְכְּדֶנּוּ יְהוָה, יִקְרַב לַגְּבָרִים. 14 In the morning therefore ye shall draw near by your tribes; and it shall be, that the tribe which the LORD taketh shall come near by families; and the family which the LORD shall take shall come near by households; and the household which the LORD shall take shall come near man by man.
35693 לְבָתִּים 4 Prep-ל| Noun - masculine plural nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת Exod. 25:27; 30:4; 37:27; Ezek. 45:4 כז לְעֻמַּת, הַמִּסְגֶּרֶת, תִּהְיֶיןָ,

הַטַּבָּעֹת--לְבָתִּים לְבַדִּים, לָשֵׂאת אֶת-הַשֻּׁלְחָן. 27 Close by the border shall the rings be, for places for the staves to bear the table.

35694 לִבָּתֵךְ 1 Noun - feminine singular construct | second feminine singular 1) heart 3826 לִבָּה Ezek. 16:30 ל מָה אֲמֻלָה לִבָּתֵךְ, נְאֻם אֲדֹנָי יְהוִה--בַּעֲשׂוֹתֵךְ, אֶת-כָּל-אֵלֶּה, מַעֲשֵׂה אִשָּׁה-זוֹנָה, שַׁלָּטֶת. 30 How weak is thy heart, saith the Lord GOD, seeing thou doest all these things, the work of a wanton harlot;

35695 לְבִתְּךָ 1 Prep-ל| Noun - feminine singular construct | second person masculine singular n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת Deut. 22:17 יז וְהִנֵּה-הוּא שָׂם עֲלִילֹת דְּבָרִים לֵאמֹר, לֹא-מָצָאתִי לְבִתְּךָ בְּתוּלִים, וְאֵלֶּה, בְּתוּלֵי בִתִּי; וּפָרְשׂוּ, הַשִּׂמְלָה, לִפְנֵי, זִקְנֵי הָעִיר. 17 and, lo, he hath laid wanton charges, saying: I found not in thy daughter the tokens of virginity; and yet these are the tokens of my daughter's virginity.' And they shall spread the garment before the elders of the city.

35696 לִבָּם 1 Noun - masculine plural construct | third person masculine plural 1) inner man, mind, will, heart, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3820 לֵב Isa. 44:18 יח לֹא יָדְעוּ, וְלֹא יָבִינוּ: כִּי טַח מֵרְאוֹת עֵינֵיהֶם, מֵהַשְׂכִּיל לִבֹּתָם. 18 They know not, neither do they understand; for their eyes are bedaubed, that they cannot see, and their hearts, that they cannot understand.

35697 לֹג 2 וְאֶת-לֹג Noun - masculine singular construct 1) log ; 1a) a liquid measure equal to aboutone half litre 3849 לֹג Lev. 14:12, 24 יב וְלָקַח הַכֹּהֵן אֶת-הַכֶּבֶשׂ הָאֶחָד, וְהִקְרִיב אֹתוֹ לְאָשָׁם--וְאֶת-לֹג הַשָּׁמֶן; וְהֵנִיף אֹתָם תְּנוּפָה, לִפְנֵי יְהוָה. 12 And the priest shall take one of the he-lambs, and offer him for a guilt-offering, and the log of oil, and wave them for a wave-offering before the LORD.

35698 לִגְאוֹל 2 Prep-ל| Verb - Qal Infinitive construct 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed 1350 גָּאַל Ruth 4:4, 6 ד וַאֲנִי אָמַרְתִּי אֶגְלֶה אָזְנְךָ לֵאמֹר, קְנֵה נֶגֶד הַיֹּשְׁבִים וְנֶגֶד זִקְנֵי עַמִּי--אִם-תִּגְאַל גְּאָל, וְאִם-לֹא יִגְאַל הַגִּידָה לִּי ואדע (וְאֵדְעָה) כִּי אֵין זוּלָתְךָ לִגְאוֹל וְאָנֹכִי אַחֲרֶיךָ; וַיֹּאמֶר, אָנֹכִי אֶגְאָל. 4 and I thought to disclose it unto thee, saying: Buy it before them that sit here, and before the elders of my people. If thou wilt redeem it, redeem it; but if it will not be redeemed, then tell

me, that I may know; for there is none to redeem it beside thee; and I am after thee.' And he
said: 'I will redeem it.'
35699 לִגְאוֹן 1 Prep-ל| Noun - masculine singular construct 1)
exaltation, majesty, pride ; 1a) majesty, exaltation, excellence ; 1a1) of nations ; 1a2) of God ;
1a3) of the Jordan ; 1b) pride, arrogance (bad sense) 1347 גָּאוֹן Isa. 60:15
טו תַּחַת הֱיוֹתֵךְ עֲזוּבָה וּשְׂנוּאָה, וְאֵין עוֹבֵר; וְשַׂמְתִּיךְ לִגְאוֹן עוֹלָם, מְשׂוֹשׂ דּוֹר וָדוֹר. 15 Whereas
thou hast been forsaken and hated, so that no man passed through thee, I will make thee an
eternal excellency, a joy of many generations.
35700 לְגָאוֹן 2 Prep-ל| Noun - masculine singular 1) exaltation,
majesty, pride ; 1a) majesty, exaltation, excellence ; 1a1) of nations ; 1a2) of God ; 1a3) of
the Jordan ; 1b) pride, arrogance (bad sense) 1347 גָּאוֹן Isa. 4:2; Ezek.
7:20 ב בַּיּוֹם הַהוּא, יִהְיֶה צֶמַח יְהוָה, לִצְבִי, וּלְכָבוֹד; וּפְרִי הָאָרֶץ לְגָאוֹן וּלְתִפְאֶרֶת, לִפְלֵיטַת
יִשְׂרָאֵל. 2 In that day shall the growth of the LORD be beautiful and glorious, and the
fruit of the land excellent and comely for them that are escaped of Israel.
35701 לִגְאֵיוֹנִים 1 Prep-ל| Noun - masculine plural 1) proud
1349 גֵּאיוֹנִים Psalm 123:4 ד רַבַּת, שָׂבְעָה-לָּהּ נַפְשֵׁנוּ: הַלַּעַג הַשַּׁאֲנַנִּים; הַבּוּז,
לגאיונים (לִגְאֵי יוֹנִים). 4 Our soul is full sated {N}
with the scorning of those that are at ease, and with the contempt of the proud oppressors. {P}
35702 לַגֹּאֵל 1 Prep-ל| Article | Verb - Qal Participle - masculine singular
1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a)
(Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by
marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to
exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ;
1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ;
1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed 1350 גָּאַל
Ruth 4:3 ג וַיֹּאמֶר, לַגֹּאֵל, חֶלְקַת הַשָּׂדֶה, אֲשֶׁר לְאָחִינוּ לֶאֱלִימֶלֶךְ: מָכְרָה נָעֳמִי, הַשָּׁבָה מִשְּׂדֵה
מוֹאָב. 3 And he said unto the near kinsman: 'Naomi, that is come back out of the field
of Moab, selleth the parcel of land, which was our brother Elimelech's;
35703 לִגְאָל 1 לִגְאוֹל־לִגְאָל־לִי־פֶּן־אַשְׁחִית Verb - Qal Infinitive
construct - homonym 1 qere | particle preposition | suffix first person common singular |
particle preposition qere 1) to redeem, act as kinsman-redeemer, avenge, revenge,
ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of
kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to
redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3)
to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian
bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be
redeemed 1350 גָּאַל Ruth 4:6 cf. Ruth 4:3 ו וַיֹּאמֶר הַגֹּאֵל, לֹא אוּכַל
לגאול־ (לִגְאָל־) לִי־-פֶּן־אַשְׁחִית, אֶת־נַחֲלָתִי; גְּאַל־לְךָ אַתָּה אֶת־גְּאֻלָּתִי, כִּי לֹא־אוּכַל לִגְאֹל. 6
And the near kinsman said: 'I cannot redeem it for myself, lest I mar mine own inheritance;
take thou my right of redemption on thee; for I cannot redeem it.'--

35704 לִגְאֹל 1 Prep-לְ| Verb - Qal Infinitive construct 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed 1350 גָּאַל Ruth 4:6 ו וַיֹּאמֶר הַגֹּאֵל, לֹא אוּכַל לגאול- (לִגְאָל-) לִי--פֶּן-אַשְׁחִית, אֶת-נַחֲלָתִי; גְּאַל-לְךָ אַתָּה אֶת-גְּאֻלָּתִי, כִּי לֹא-אוּכַל לִגְאֹל. 6 And the near kinsman said: 'I cannot redeem it for myself, lest I mar mine own inheritance; take thou my right of redemption on thee; for I cannot redeem it.'--

35705 לְגָאֳלֵךְ 1 Prep-לְ| Verb - Qal Infinitive construct | second feminine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed 1350 גָּאַל Ruth 3:13 יג לִינִי הַלַּיְלָה, וְהָיָה בַבֹּקֶר אִם-יִגְאָלֵךְ טוֹב יִגְאָל, וְאִם-לֹא יַחְפֹּץ לְגָאֳלֵךְ וּגְאַלְתִּיךְ אָנֹכִי, חַי-יְהוָה; שִׁכְבִי, עַד-הַבֹּקֶר. 13 Tarry this night, and it shall be in the morning, that if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part; but if he be not willing to do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the LORD liveth; lie down until the morning.'

35706 לְגֹב 1 Prep-לְ| Noun - masculine singular construct 1) pit, den (of lions) 1358 גֹּב Dan. 6:8 ח אִתְיָעַטוּ כֹּל סָרְכֵי מַלְכוּתָא, סִגְנַיָּא וַאֲחַשְׁדַּרְפְּנַיָּא הַדָּבְרַיָּא וּפַחֲוָתָא, לְקַיָּמָה קְיָם מַלְכָּא, וּלְתַקָּפָה אֱסָר: דִּי כָל-דִּי-יִבְעֵא בָעוּ מִן-כָּל-אֱלָהּ וֶאֱנָשׁ עַד-יוֹמִין תְּלָתִין, לָהֵן מִנָּךְ מַלְכָּא--יִתְרְמֵא, לְגֹב אַרְיָוָתָא. 8 All the presidents of the kingdom, the prefects and the satraps, the ministers and the governors, have consulted together that the king should establish a statute, and make a strong interdict, that whosoever shall ask a petition of any god or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

35707 לְגֻבָּא 3 Prep-לְ| Noun - masculine determined / Article אָ 1) pit, den (of lions) 1358 גֹּב Dan. 6:17, 20f יז בֵּאדַיִן מַלְכָּא אֲמַר, וְהַיְתִיו לְדָנִיֵּאל, וּרְמוֹ, לְגֻבָּא דִּי אַרְיָוָתָא; עָנֵה מַלְכָּא, וְאָמַר לְדָנִיֵּאל, אֱלָהָךְ דִּי אנתה (אַנְתְּ) פָּלַח-לֵהּ בִּתְדִירָא, הוּא יְשֵׁיזְבִנָּךְ. 17 Then the king commanded, and they brought Daniel, and cast him into the den of lions. Now the king spoke and said unto Daniel: 'Thy God whom thou servest continually, He will deliver thee.'

35708 לְגָבְהָה 1 Prep-לְ| Verb - Qal Infinitive construct 1) to be high, be exalted ; 1a) (Qal) ; 1a1) to be high, lofty, tall ; 1a2) to be exalted ; 1a3) to be lofty ; 1a3a) to be lofty (of Jehovah's ways-good sense) ; 1a3b) to be haughty, be arrogant (bad sense) ; 1b) (Hiphil) to make high, exalt 1361 גָּבַהּ Zeph. 3:11 יא

בַּיּוֹם הַהוּא, לֹא תֵבוֹשִׁי מִכֹּל עֲלִילֹתַיִךְ, אֲשֶׁר פָּשַׁעַתְּ, בִּי: כִּי־אָז אָסִיר מִקִּרְבֵּךְ, עַלִּיזֵי גַּאֲוָתֵךְ, וְלֹא־
תוֹסִפִי לְגָבְהָה עוֹד, בְּהַר קָדְשִׁי.   11 In that day shalt thou not be ashamed for all thy
doings, wherein thou hast transgressed against Me; for then I will take away out of the midst
of thee thy proudly exulting ones, and thou shalt no more be haughty in My holy mountain.

35709   לִגְבוּל   4   Prep-ל| Noun - masculine singular construct   1)
border, territory ; 1a) border ; 1b) territory (enclosed within boundary) ; 1c) region, territory
(of darkness) (fig.)   1366   גְּבוּל   Num. 21:15; 34:10; 35:27; Mal. 1:5
טו וְאֶשֶׁד, הַנְּחָלִים, אֲשֶׁר נָטָה, לְשֶׁבֶת עָר; וְנִשְׁעַן, לִגְבוּל מוֹאָב.   15 And the slope of the
valleys that inclineth toward the seat of Ar, and leaneth upon the border of Moab.--

35710   לִגְבוּלָם   1   Prep-ל| Noun - masculine singular construct | third
person masculine plural   1) border, territory ; 1a) border ; 1b) territory (enclosed
within boundary) ; 1c) region, territory (of darkness) (fig.)   1366   גְּבוּל
Jer. 31:17   יז שָׁמוֹעַ שָׁמַעְתִּי, אֶפְרַיִם מִתְנוֹדֵד, יִסַּרְתַּנִי וָאִוָּסֵר, כְּעֵגֶל לֹא לֻמָּד; הֲשִׁבֵנִי וְאָשׁוּבָה,
כִּי אַתָּה יְהוָה אֱלֹהָי.   17 I have surely heard Ephraim bemoaning himself: 'Thou hast
chastised me, and I was chastised, as a calf untrained; turn thou me, and I shall be turned, for
Thou art the LORD my God.

35711   לִגְבוּלֹתֶיהָ   2   Prep-ל| Noun - feminine plural construct | third
person feminine singular   1) border, boundary   1367   גְּבֻלָה   Jos. 18:20;
19:49   כ וְהַיַּרְדֵּן יִגְבֹּל־אֹתוֹ, לִפְאַת־קֵדְמָה: זֹאת נַחֲלַת בְּנֵי בִנְיָמִן לִגְבוּלֹתֶיהָ, סָבִיב--
לְמִשְׁפְּחֹתָם. {פ}   20 And the Jordan was to be the border of it on the east side. This was
the inheritance of the children of Benjamin, by the borders thereof round about, according to
their families. {P}

35712   לְגִבֹּרֵי   1   Prep-ל| Adjective - masculine plural construct   adj ;
1) strong, mighty ; n m ; 2) strong man, brave man, mighty man   1368   גִּבּוֹר
2 Chr. 26:12   יב כֹּל מִסְפַּר רָאשֵׁי הָאָבוֹת, לְגִבּוֹרֵי חָיִל--אַלְפַּיִם, וְשֵׁשׁ מֵאוֹת.   12 The
whole number of the heads of fathers' houses, even the mighty men of valour, was two
thousand and six hundred.

35713   לַגִּבּוֹרִים   1   Prep-ל| Article | Adjective - masculine plural   adj ;
1) strong, mighty ; n m ; 2) strong man, brave man, mighty man   1368   גִּבּוֹר
Eccl. 9:11   יא שַׁבְתִּי וְרָאֹה תַחַת־הַשֶּׁמֶשׁ, כִּי לֹא לַקַּלִּים הַמֵּרוֹץ וְלֹא לַגִּבּוֹרִים הַמִּלְחָמָה וְגַם לֹא
לַחֲכָמִים לֶחֶם וְגַם לֹא לַנְּבֹנִים עֹשֶׁר, וְגַם לֹא לַיֹּדְעִים, חֵן: כִּי־עֵת וָפֶגַע, יִקְרֶה אֶת־כֻּלָּם.   11 I
returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong,
neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of
skill; but time and chance happeneth to them all.

35714   לְגַבֵּי־   1   לְגַבֵּי־חֹמֶר   Prep-ל| Noun - masculine plural construct
1) convex surface, back ; 1a) back (of man) ; 1b) mound (for illicit worship) ; 1c) boss
(convex projection of shield) ; 1d) bulwarks, breastworks (of arguments-fig.) ; 1e) brow,
eyebrow ; 1f) rim (of wheel)   1354   גַּב   Job 13:12   יב זִכְרֹנֵיכֶם, מִשְׁלֵי־
אֵפֶר; לְגַבֵּי־חֹמֶר, גַּבֵּיכֶם.   12 Your memorials shall be like unto ashes, your eminences to
eminences of clay.

35715 לִגְבֻלֹתֶיהָ 2 Prep-לְ| Noun - feminine plural construct | third person
feminine singular 1) border, boundary 1367 גְּבֻלַת Num. 34:2, 12
ב צַו אֶת-בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם, כִּי-אַתֶּם בָּאִים, אֶל-הָאָרֶץ כְּנָעַן: זֹאת הָאָרֶץ, אֲשֶׁר תִּפֹּל לָכֶם
בְּנַחֲלָה, אֶרֶץ כְּנַעַן, לִגְבֻלֹתֶיהָ. 2 'Command the children of Israel, and say unto them:
When ye come into the land of Canaan, this shall be the land that shall fall unto you for an
inheritance, even the land of Canaan according to the borders thereof.
35716 לְגֶבַע 1 Prep-לְ| Noun proper - feminine singular Gaba or
Geba or Gibeah = |hill|; 1) a city in Benjamin, modern 'Jeba', which stands on the top of a
steep terraced hill, six miles or ten kilometres north east of Jerusalem and three miles or five
kilometres from Gibeah, on the edge of the WadiSuweinit looking northward to the opposite
village of ancient Michmash, modern 'Mukhmas' 1387 גֶּ֫בַע Jdg.
20:10 וְלָקַחְנוּ עֲשָׂרָה אֲנָשִׁים לַמֵּאָה לְכֹל שִׁבְטֵי יִשְׂרָאֵל, וּמֵאָה לָאֶלֶף וְאֶלֶף לָרְבָבָה, לָקַחַת
צֵדָה, לָעָם--לַעֲשׂוֹת, לְבוֹאָם לְגֶבַע בִּנְיָמִן, כְּכָל־הַנְּבָלָה, אֲשֶׁר עָשָׂה בְּיִשְׂרָאֵל. 10 and we will
take ten men of a hundred throughout all the tribes of Israel, and a hundred of a thousand,
and a thousand out of ten thousand, to fetch victuals for the people, that they may do, when
they come to Gibeah of Benjamin, according to all the wantonness that they have wrought in
Israel.'
35717 לַגִּבְעָה 2 Prep-לְ| Article | Noun proper - feminine singular
Gibeah = |hill|; 1) a city in the mountain district of Judah ; 2) a city of Benjamin, birthplace
of kingSaul ; 3) a city in Kirjath-jearim of Ephraim 1390 גִּבְעָה Jdg. 20:9,
34 ט וְעַתָּה--זֶה הַדָּבָר, אֲשֶׁר נַעֲשֶׂה לַגִּבְעָה: עָלֶיהָ, בְּגוֹרָל. 9 But now this is the
thing which we will do to Gibeah: we will go up against it by lot;
35718 לַגִּבְעֹנִים 1 Prep-לְ| Article | Noun proper - masculine plural
Gibeonite = |little hill: hilly|; 1) an inhabitant of Gibeon 1393 גִּבְעוֹנִי 2
Sam. 21:2 ב וַיִּקְרָא הַמֶּלֶךְ לַגִּבְעֹנִים, וַיֹּאמֶר אֲלֵיהֶם: וְהַגִּבְעֹנִים לֹא מִבְּנֵי יִשְׂרָאֵל הֵמָּה, כִּי אִם־
מִיֶּתֶר הָאֱמֹרִי, וּבְנֵי יִשְׂרָאֵל נִשְׁבְּעוּ לָהֶם, וַיְבַקֵּשׁ שָׁאוּל לְהַכֹּתָם בְּקַנֹּאתוֹ לִבְנֵי־יִשְׂרָאֵל וִיהוּדָה.
2 And the king called the Gibeonites, and said unto them--now the Gibeonites were not of the
children of Israel, but of the remnant of the Amorites; and the children of Israel had sworn
unto them; and Saul sought to slay them in his zeal for the children of Israel and Judah--
35719 לַגֶּבֶר 1 Prep-לְ| Article | Noun - masculine singular 1) man,
strong man, warrior (emphasising strength or ability to fight) 1397 גֶּ֫בֶר
Lam. 3:27 כז טוֹב לַגֶּבֶר, כִּי־יִשָּׂא עֹל בִּנְעוּרָיו. {ס} 27 It is good for a man that he
bear the yoke in his youth. {S}
35720 לְגֶבֶר 2 Prep-לְ| Noun - masculine singular 1) man, strong
man, warrior (emphasising strength or ability to fight) 1397 גֶּ֫בֶר Job 3:23;
16:21; כג לְגֶבֶר, אֲשֶׁר-דַּרְכּוֹ נִסְתָּרָה וַיָּסֶךְ אֱלוֹהַּ בַּעֲדוֹ. 23 To a man whose way is
hid, and whom God hath hedged in?
35721 לְגֻבְרַיָּא 2 Prep-לְ| Noun - masculine plurald 1) aman, a
certain (one) 1400 גְּבַר Ezr. 6:8; Dan. 3:27 ח וּמִנִּי, שִׂים טְעֵם--לְמָא
דִּי־תַעַבְדוּן עִם־שָׂבֵי יְהוּדָיֵא אִלֵּךְ, לְמִבְנֵא בֵּית־אֱלָהָא דֵךְ; וּמִנִּכְסֵי מַלְכָּא, דִּי מִדַּת עֲבַר נַהֲרָה,
אָסְפַּרְנָא נִפְקְתָא תֶּהֱוֵא מִתְיַהֲבָא לְגֻבְרַיָּא אִלֵּךְ, דִּי־לָא לְבַטָּלָא. 8 Moreover I make a decree

concerning what ye shall do to these elders of the Jews for the building of this house of God; that of the king's goods, even of the tribute beyond the River, expenses be given with all diligence unto these men, that they be not hindered.

35722 לַגְּבָרִים 3 Prep-ל| Article | Noun - masculine plural 1) man, strong man, warrior (emphasising strength or ability to fight) 1397 גֶּ֫בֶר
Jos. 7:14, 17f יד וְנִקְרַבְתֶּם בַּבֹּקֶר, לְשִׁבְטֵיכֶם; וְהָיָה הַשֵּׁבֶט אֲשֶׁר־יִלְכְּדֶנּוּ יְהוָה יִקְרַב לַמִּשְׁפָּחוֹת, וְהַמִּשְׁפָּחָה אֲשֶׁר־יִלְכְּדֶנָּה יְהוָה תִּקְרַב לַבָּתִּים, וְהַבַּיִת אֲשֶׁר יִלְכְּדֶנּוּ יְהוָה, יִקְרַב לַגְּבָרִים.
14 In the morning therefore ye shall draw near by your tribes; and it shall be, that the tribe which the LORD taketh shall come near by families; and the family which the LORD shall take shall come near by households; and the household which the LORD shall take shall come near man by man.

35723 לִגְבָרִים 1 Prep-ל| Noun - masculine plural 1) man, strong man, warrior (emphasising strength or ability to fight) 1397 גֶּ֫בֶר 1 Chr. 23:3 ג וַיִּסָּפְרוּ, הַלְוִיִּם, מִבֶּן שְׁלֹשִׁים שָׁנָה, וָמָעְלָה; וַיְהִי מִסְפָּרָם לְגֻלְגְּלֹתָם לִגְבָרִים, שְׁלֹשִׁים וּשְׁמוֹנָה אָלֶף. 3 And the Levites were numbered from thirty years old and upward; and their number by their polls, man by man, was thirty and eight thousand.

35724 לְגַגּוֹ 1 Prep-ל| Noun - masculine singular construct | third person masculine singular 1) roof, top, housetop ; 1a) roof (of house) ; 1b) top (of altar of incense) 1406 גָּג Ezek. 40:13 יג וַיָּמָד אֶת־הַשַּׁעַר, מִגַּג הַתָּא לְגַגּוֹ־־רֹחַב, עֶשְׂרִים וְחָמֵשׁ אַמּוֹת: פֶּתַח, נֶגֶד פָּתַח. 13 And he measured the gate from the roof of the one cell to the roof of the other, a breadth of five and twenty cubits; door against door.

35725 לַגַּגּוֹת 1 Prep-ל| Article | Noun - masculine plural 1) roof, top, housetop ; 1a) roof (of house) ; 1b) top (of altar of incense) 1406 גָּג
Isa. 22:1 א מַשָּׂא, גֵּיא חִזָּיוֹן: מַה־לָּךְ אֵפוֹא, כִּי־עָלִית כֻּלָּךְ לַגַּגּוֹת. 1 The burden concerning the Valley of Vision. What aileth thee now, that thou art wholly gone up to the housetops,

35726 לְגַגֶּךָ 1 Prep-ל| Noun - masculine singular construct | second person masculine singular 1) roof, top, housetop ; 1a) roof (of house) ; 1b) top (of altar of incense) 1406 גָּג Deut. 22:8 ח כִּי תִבְנֶה בַּיִת חָדָשׁ, וְעָשִׂיתָ מַעֲקֶה לְגַגֶּךָ; וְלֹא־תָשִׂים דָּמִים בְּבֵיתֶךָ, כִּי־יִפֹּל הַנֹּפֵל מִמֶּנּוּ. 8 When thou buildest a new house, then thou shalt make a parapet for thy roof, that thou bring not blood upon thy house, if any man fall from thence.

35727 לַגַּד 1 Prep-ל| Article | Noun proper - masculine singular Gad = |god of fortune|; 1) a Babylonian deity 1408 גַּד Isa. 65:11
יא וְאַתֶּם עֹזְבֵי יְהוָה, הַשְּׁכֵחִים אֶת־הַר קָדְשִׁי־־הָעֹרְכִים לַגַּד שֻׁלְחָן, וְהַמְמַלְאִים לַמְנִי מִמְסָךְ. 11
But ye that forsake the LORD, that forget My holy mountain, that prepare a table for Fortune, and that offer mingled wine in full measure unto Destiny,

35728 לְגָד 1 Prep-ל| Noun proper - masculine singular Gad = |troop|; 1) seventh son of Jacob by Zilpah, Leah's handmaid, and full brother of Asher. ; 2) the tribe descended from Gad ; 3) a prophet during the time of David; appears to have joined David when in the hold; reappears in connection with the punishment for taking a census; also

assisted in the arrangements for the musical service of the |house of God| 1410
גָּד Numbers 1:14 יד לְגָד, אֶלְיָסָף בֶּן-דְּעוּאֵל. 14 Of Gad, Eliasaph the son of Deuel.

35729 לִגְדוּד 2 Prep-ל| Noun - masculine singular construct 1) a band, troop, marauding band ; 1a) marauding band, raiding band ; 1b) troop, band (of divisions of army) ; 1c) foray, raid 1416 גְּדוּד 2 Chr. 25:9; 26:11 ט
וַיֹּאמֶר אֲמַצְיָהוּ, לְאִישׁ הָאֱלֹהִים, וּמַה-לַּעֲשׂוֹת לִמְאַת הַכִּכָּר, אֲשֶׁר נָתַתִּי לִגְדוּד יִשְׂרָאֵל; וַיֹּאמֶר, אִישׁ הָאֱלֹהִים, יֵשׁ לַיהוָה, לָתֶת לְךָ הַרְבֵּה מִזֶּה. 9 And Amaziah said to the man of God: 'But what shall we do for the hundred talents which I have given to the army of Israel?' And the man of God answered: 'The LORD is able to give thee much more than this.'

35730 לִגְדוּדָיו 1 Prep-ל| Noun - masculine plural construct | third person masculine singular 1) a band, troop, marauding band ; 1a) marauding band, raiding band ; 1b) troop, band (of divisions of army) ; 1c) foray, raid 1416 גְּדוּד
Job 25:3 ג הֲיֵשׁ מִסְפָּר, לִגְדוּדָיו; וְעַל-מִי, לֹא-יָקוּם אוֹרֵהוּ. 3 Is there any number of His armies? And upon whom doth not His light arise?

35731 לְגִדּוּפִים 1 Prep-ל| Noun - masculine plural 1) revilings, reviling words 1421 גִּדּוּפִים Isa. 43:28 כח וַאֲחַלֵּל, שָׂרֵי קֹדֶשׁ; וְאֶתְּנָה לַחֵרֶם יַעֲקֹב, וְיִשְׂרָאֵל לְגִדּוּפִים. {פ} 28 Therefore I have profaned the princes of the sanctuary, and I have given Jacob to condemnation, and Israel to reviling. {P}

35732 לַגָּדִי 1 Prep-ל| Article | Noun proper - masculine singular Gadite = |an invader: a troop: fortune|; 1)one of the tribe descended from Gad 1425
גָּדִי Deut. 4:43 מג אֶת-בֶּצֶר בַּמִּדְבָּר בְּאֶרֶץ הַמִּישֹׁר, לָראוּבֵנִי; וְאֶת-רָאמֹת בַּגִּלְעָד לַגָּדִי, וְאֶת-גּוֹלָן בַּבָּשָׁן לַמְנַשִּׁי. 43 Bezer in the wilderness, in the table-land, for the Reubenites; and Ramoth in Gilead, for the Gadites; and Golan in Bashan, for the Manassites.

35733 לְגַדֵּל 1 Prep-ל| Verb - Piel Infinitive construct 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself 1431 גָּדַל 1 Chr. 29:12 יב וְהָעֹשֶׁר וְהַכָּבוֹד, מִלְּפָנֶיךָ, וְאַתָּה מוֹשֵׁל בַּכֹּל, וּבְיָדְךָ כֹּחַ וּגְבוּרָה; וּבְיָדְךָ, לְגַדֵּל וּלְחַזֵּק לַכֹּל. 12 Both riches and honour come of Thee, and Thou rulest over all; and in Thy hand is power and might; and in Thy hand it is to make great, and to give strength unto all.

35734 לְגִדַּלְתִּי 1 Prep-ל| Noun proper - masculine singular Giddalti = |I make great|; 1)one of the sons of Heman, the king's seer 1437 גִּדַּ֫לְתִּי
1 Chr. 25:29 כט לְשָׁנִים וְעֶשְׂרִים לְגִדַּלְתִּי, בָּנָיו וְאֶחָיו שְׁנֵים עָשָׂר. {ס} 29 For the two and twentieth to Giddalti, his sons and his brethren, twelve;

35735 לְגִדְעוֹן 1 Prep-ל| Noun proper - masculine singular Gideon = |hewer|; 1) youngest son of Joash of the Abiezrites, fifth judge of Israel who led the Israelites against the Midianites 1439 גִּדְעוֹן Jdg. 8:27 כז וַיַּעַשׂ אוֹתוֹ גִדְעוֹן לְאֵפוֹד, וַיַּצֵּג אוֹתוֹ בְעִירוֹ בְּעָפְרָה, וַיִּזְנוּ כָל-יִשְׂרָאֵל אַחֲרָיו, שָׁם; וַיְהִי לְגִדְעוֹן וּלְבֵיתוֹ, לְמוֹקֵשׁ.

27 And Gideon made an ephod thereof, and put it in his city, even in Ophrah; and all Israel went astray after it there; and it became a snare unto Gideon, and to his house.

35736 לְגֵו 3 Prep-ל| Noun - masculine singular construct 1) the back, back, midst 1460 גֵּו Prov. 10:13; 19:29; 26:3 יג בְּשִׂפְתֵי נָבוֹן, תִּמָּצֵא חָכְמָה; וְשֵׁבֶט, לְגֵו חֲסַר-לֵב. 13 In the lips of him that hath discernment wisdom is found; but a rod is for the back of him that is void of understanding.

35737 לַגְּוִיָּה 1 Prep-ל| Article | Noun - feminine singular 1) a body (of living creatures) ; 2) a corpse, carcass, dead body 1472 גְּוִיָּה Nah. 3:3 ג פָּרָשׁ מַעֲלֶה, וְלַהַב חֶרֶב וּבְרַק חֲנִית, וְרֹב חָלָל, וְכֹבֶד פָּגֶר; וְאֵין קֵצֶה לַגְּוִיָּה, יכשלו (וְכָשְׁלוּ) בִּגְוִיָּתָם. 3 The horseman charging, and the flashing sword, and the glittering spear; and a multitude of slain, and a heap of carcases; and there is no end of the corpses, and they stumble upon their corpses;

35738 לְגוּנִי 1 Prep-ל| Noun proper - masculine singular Guni = |my defender (?)|; 1) a son of Naphtali and founder of the family of Gunites ; 2) a descendant of Gad 1476 גּוּנִי Prov. 10:13; 19:29; 26:3 יג בְּשִׂפְתֵי נָבוֹן, תִּמָּצֵא חָכְמָה; וְשֵׁבֶט, לְגֵו חֲסַר-לֵב. 13 In the lips of him that hath discernment wisdom is found; but a rod is for the back of him that is void of understanding.

35739 לִגְוֺעַ 1 Prep-ל| Verb - Qal Infinitive construct 1) to expire, die, perish, give up the ghost, yield up the ghost, be dead, be ready to die ; 1a) (Qal) to expire, die, be about to die 1478 גָּוַע Num. 17:28 כח כֹּל הַקָּרֵב הַקָּרֵב אֶל-מִשְׁכַּן יְהוָה, יָמוּת; הַאִם תַּמְנוּ, לִגְוֺעַ. {ס} 28 Every one that cometh near, that cometh near unto the tabernacle of the LORD, is to die; shall we wholly perish?' {S}

35740 לָגוּר 18 Prep-ל| Verb - Qal Infinitive construct 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely ; 1a) (Qal) ; 1a1) to sojourn, dwell for a time ; 1a2) to abide, stay, temporarily dwell ; 1b) (Hithpolel) ; 1b1) to seek hospitality with ; 1b2) to assemble oneself ; 2) to stir up trouble, strife, quarrel, gather together ; 2a) (Qal) ; 2a1) to stir up strife ; 2a2) to quarrel ; 2b) (Hithpolel) to excite oneself ; 3) to dread, fear, stand in awe, be afraid ; 3a) (Qal) ; 3a1) to fear, be afraid ; 3a2) to be in awe, stand in awe 1481 גּוּר Gen. 12:10; 19:9; 47:4; Jdg. 17:8f; Ruth 1:1; Isa. 23:7; 52:4; Jer. 42:15, 17, 22; 43:2, 5; 44:8, 12, 14, 28; Lam. 4:15 י וַיְהִי רָעָב, בָּאָרֶץ; וַיֵּרֶד אַבְרָם מִצְרַיְמָה לָגוּר שָׁם, כִּי־כָבֵד הָרָעָב בָּאָרֶץ. 10 And there was a famine in the land; and Abram went down into Egypt to sojourn there; for the famine was sore in the land.

35741 לְגוֹא־ 6 לְגוֹא־אַתּוּן Prep-ל| Noun - masculine singular construct 1) midst, the midst 1459 גַּו Dan. 3:6, 11, 15, 21, 23f ו וּמַן־דִּי־לָא יִפֵּל, וְיִסְגֻּד־־בַּהּ־שַׁעֲתָא יִתְרְמֵא, לְגוֹא־אַתּוּן נוּרָא יָקִדְתָּא. 6 and whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.'

35742 לְגוֹב 1 Prep-ל| Noun - masculine singular construct 1) pit, den (of lions) 1358 גֹּב Dan. 6:13 יג בֵּאדַיִן קְרִבוּ וְאָמְרִין קֳדָם־מַלְכָּא, עַל־אֱסָר מַלְכָּא־־הֲלָא אֱסָר רְשַׁמְתָּ דִּי כָל־אֱנָשׁ דִּי־יִבְעֵא מִן־כָּל־אֱלָהּ וֶאֱנָשׁ עַד־יוֹמִין תְּלָתִין לָהֵן מִנָּךְ

מַלְכָּא, יִתְרְמֵא לְגוֹב אַרְיָוָתָא; עָנֵה מַלְכָּא וְאָמַר, יַצִּיבָא מִלְּתָא כְּדָת־מָדַי וּפָרַס--דִּי־לָא תֶעְדֵּא.
13 Then they came near, and spoke before the king concerning the king's interdict: 'Hast thou not signed an interdict, that every man that shall make petition unto any god or man within thirty days, save of thee, O king, shall be cast into the den of lions?' The king answered and said: 'The thing is true, according to the law of the Medes and Persians, which altereth not.'
35743 לְגוֹג 2 Prep-לְ| Noun proper - masculine singular Gog = |mountain|; 1) a Reubenite, son ofShemaiah ; 2) the prophetic prince of Rosh, Meshech and Tubal, and Magog 1463 גּוֹג Ezek. 38:14; 39:11 יד לָכֵן, הִנָּבֵא בֶן־
אָדָם, וְאָמַרְתָּ לְגוֹג, כֹּה אָמַר אֲדֹנָי יְהוִה: הֲלוֹא בַּיּוֹם הַהוּא, בְּשֶׁבֶת עַמִּי יִשְׂרָאֵל לָבֶטַח--תֵּדָע.
14 Therefore, son of man, prophesy, and say unto Gog: Thus saith the Lord GOD: In that day when My people Israel dwelleth safely, shalt thou not know it?
35744 לַגּוֹי 2 Prep-לְ| Article | Noun - masculine singular n m ; 1) nation, people ; 1a) nation, people; 1a1) usually of non-Hebrew people ; 1a2) of descendants of Abraham ; 1a3) of Israel ; 1b) of swarm of locusts, other animals (fig.) ; n pr m ; 1c) Goyim? = |nations| 1471 גּוֹי Isa. 26:15 x 2 טו יָסַפְתָּ לַגּוֹי יְהוָה, יָסַפְתָּ
לַגּוֹי נִכְבָּדְתָּ; רִחַקְתָּ, כָּל־קַצְוֵי־אָרֶץ. {פ} 15 Thou hast gotten Thee honour with the nations, O LORD, yea, exceeding great honour with the nations; Thou art honoured unto the farthest ends of the earth. {P}
35745 לְגוֹי 14 Prep-לְ| Noun - masculine singular n m ; 1) nation, people ; 1a) nation, people; 1a1) usually of non-Hebrew people ; 1a2) of descendants of Abraham ; 1a3) of Israel ; 1b) of swarm of locusts, other animals (fig.) ; n pr m ; 1c) Goyim? = |nations| 1471 גּוֹי Gen. 12:2; 17:20; 18:18; 21:13, 18; 46:3; Exod. 9:24; 32:10; Num. 14:12; Deut. 9:14; 26:5; Isa. 60:22; Ezek. 37:22; Mic. 4:7 ב וְאֶעֶשְׂךָ, לְגוֹי
גָּדוֹל, וַאֲבָרֶכְךָ, וַאֲגַדְּלָה שְׁמֶךָ; וֶהְיֵה, בְּרָכָה. 2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and be thou a blessing.
35746 לְגוֹיֵהֶם 1 Prep-לְ| Noun - masculine plural construct | third person masculine plural n m ; 1) nation, people ; 1a) nation, people; 1a1) usually of non-Hebrew people ; 1a2) of descendants of Abraham ; 1a3) of Israel ; 1b) of swarm of locusts, other animals (fig.) ; n pr m ; 1c) Goyim? = |nations| 1471 גּוֹי Gen. 10:31 לא אֵלֶּה בְנֵי־שֵׁם, לְמִשְׁפְּחֹתָם לִלְשֹׁנֹתָם, בְּאַרְצֹתָם, לְגוֹיֵהֶם. 31 These are the sons of Shem, after their families, after their tongues, in their lands, after their nations.
35747 לַגּוֹיִם 14 Prep-לְ| Article | Noun - masculine plural n m ; 1) nation, people ; 1a) nation, people; 1a1) usually of non-Hebrew people ; 1a2) of descendants of Abraham ; 1a3) of Israel ; 1b) of swarm of locusts, other animals (fig.) ; n pr m ; 1c) Goyim? = |nations| 1471 גּוֹי Neh. 5:8; Job 12:23; Isa. 5:26; 11:12; 42:1; Jer. 1:5; 4:16; Ezek. 5:15; 22:4; 25:7; 26:5; 34:28; Zech. 9:10 ח וָאֹמְרָה לָהֶם, אֲנַחְנוּ קָנִינוּ
אֶת־אַחֵינוּ הַיְּהוּדִים הַנִּמְכָּרִים לַגּוֹיִם כְּדֵי בָנוּ, וְגַם־אַתֶּם תִּמְכְּרוּ אֶת־אֲחֵיכֶם, וְנִמְכְּרוּ־לָנוּ; וַיַּחֲרִישׁוּ, וְלֹא
מָצְאוּ דָּבָר. {ס} 8 And I said unto them: 'We after our ability have redeemed our brethren the Jews, that sold themselves unto the heathen; and would ye nevertheless sell your brethren, and should they sell themselves unto us?' Then held they their peace, and found never a word. {S}

35748 לְגוֹיִם 3 Prep-ל| Noun - masculine plural n m ; 1) nation,
people ; 1a) nation, people; 1a1) usually of non-Hebrew people ; 1a2) of descendants of
Abraham ; 1a3) of Israel ; 1b) of swarm of locusts, other animals (fig.) ; n pr m ; 1c) Goyim?
= |nations| 1471 גּוֹי Gen. 17:6, 16; Mic. 4:3 ו וְהִפְרֵתִי אֹתְךָ בִּמְאֹד
מְאֹד, וּנְתַתִּיךָ לְגוֹיִם; וּמְלָכִים, מִמְּךָ יֵצֵאוּ. 6 And I will make thee exceeding fruitful, and I
will make nations of thee, and kings shall come out of thee.
35749 לָגֹז 1 Prep-ל| Verb - Qal Infinitive construct 1) to shear,
mow ; 1a) (Qal) ; 1a1) to shear ; 1a2) shearer (participle) ; 1b) (Niphal) to be cut off, be
destroyed 1494 גָּזַז Gen. 38:13 יג וַיֻּגַּד לְתָמָר, לֵאמֹר: הִנֵּה חָמִיךְ עֹלֶה
תִמְנָתָה, לָגֹז צֹאנוֹ. 13 And it was told Tamar, saying: 'Behold, thy father-in-law goeth up
to Timnah to shear his sheep.'
35750 לִגְזֹז 1 Prep-ל| Verb - Qal Infinitive construct 1) to shear,
mow ; 1a) (Qal) ; 1a1) to shear ; 1a2) shearer (participle) ; 1b) (Niphal) to be cut off, be
destroyed 1494 גָּזַז Gen. 31:19 יט וְלָבָן הָלַךְ, לִגְזֹז אֶת־צֹאנוֹ; וַתִּגְנֹב
רָחֵל, אֶת־הַתְּרָפִים אֲשֶׁר לְאָבִיהָ. 19 Now Laban was gone to shear his sheep. And Rachel
stole the teraphim that were her father's.
35751 לְגֹזְזָי 1 Prep-ל| Verb - Qal Participle - masculine plural construct |
first person common singular 1) to shear, mow ; 1a) (Qal) ; 1a1) to shear ; 1a2)
shearer (participle) ; 1b) (Niphal) to be cut off, be destroyed 1494 גָּזַז 1
Sam. 25:11 יא וְלָקַחְתִּי אֶת־לַחְמִי, וְאֶת־מֵימַי, וְאֵת טִבְחָתִי, אֲשֶׁר טָבַחְתִּי לְגֹזְזָי; וְנָתַתִּי, לַאֲנָשִׁים,
אֲשֶׁר לֹא יָדַעְתִּי, אֵי מִזֶּה הֵמָּה. 11 shall I then take my bread, and my water, and my flesh
that I have killed for my shearers, and give it unto men of whom I know not whence they are?'
35752 לְגֹזֵר 1 Prep-ל| Verb - Qal Participle - masculine singular construct
1) to cut, divide, cut down, cut off, cut in two, snatch, decree ; 1a) (Qal) ; 1a1) to cut in two,
divide ; 1a2) to cut down ; 1a3) to cut off, destroy, exterminate ; 1a4) to decree ; 1b)
(Niphal) ; 1b1) to be cut off, separated, excluded ; 1b2) to be destroyed, cut off ; 1b3) to be
decreed 1504 גָּזַר Psalm 136:13 יג לְגֹזֵר יַם-סוּף, לִגְזָרִים: כִּי לְעוֹלָם
חַסְדּוֹ. 13 To Him who divided the Red Sea in sunder, for His mercy endureth for ever;
35753 לִגְזָרִים 1 Prep-ל| Noun - masculine plural 1) part
1506 גְּזָרִים Psalm 136:13 יג לְגֹזֵר יַם-סוּף, לִגְזָרִים: כִּי לְעוֹלָם חַסְדּוֹ.
13 To Him who divided the Red Sea in sunder, for His mercy endureth for ever;
35754 לְגֶחָלִים 1 Prep-ל| Noun - masculine plural 1) coal, burning
coal, coals of fire, hot coals 1513 גֶּחָלִים Prov. 26:21 כא פֶּחָם
לְגֶחָלִים, וְעֵצִים לְאֵשׁ; וְאִישׁ מדונים (מִדְיָנִים), לְחַרְחַר-רִיב. 21 As coals are to burning
coals, and wood to fire; so is a contentious man to kindle strife. {P}
35755 לַגַּי 1 Prep-ל| Article | Noun - common singular 1) valley, a
steep valley, narrow gorge 1516 גַּיְא Micah 1:6 ו וְשַׂמְתִּי שֹׁמְרוֹן לְעִי
הַשָּׂדֶה, לְמַטָּעֵי כָרֶם; וְהִגַּרְתִּי לַגַּי אֲבָנֶיהָ, וִיסֹדֶיהָ אֲגַלֶּה. 6 Therefore I will make Samaria a
heap in the field, a place for the planting of vineyards; and I will pour down the stones thereof
into the valley, and I will uncover the foundations thereof.

35756 לַגִּיד 1 לְהַגִּידqere; Verb - Hiphil Infinitive construct kethib |
particle article kethib | particle preposition kethib 1) to be conspicuous, tell, make
known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make
known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow,
acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced,
be reported 5046 נָגַד 2 Kings 9:15 טו וַיָּשָׁב יְהוֹרָם הַמֶּלֶךְ לְהִתְרַפֵּא
בְיִזְרְעֶאל, מִן־הַמַּכִּים אֲשֶׁר יַכֻּהוּ אֲרַמִּים, בְּהִלָּחֲמוֹ, אֶת־חֲזָאֵל מֶלֶךְ אֲרָם; וַיֹּאמֶר יֵהוּא, אִם־יֵשׁ נַפְשְׁכֶם--
אַל־יֵצֵא פָלִיט מִן־הָעִיר, לָלֶכֶת לגיד (לְהַגִּיד) בְּיִזְרְעֶאל. 15 but king Joram was returned
to be healed in Jezreel of the wounds which the Arameans had given him, when he fought
with Hazael king of Aram.--And Jehu said: 'If this be your mind, then let none escape and go
forth out of the city, to go to tell it in Jezreel.'

35757 לְגִיחוֹן 1 Prep-ל| Noun proper - feminine singular Gihon =
|bursting forth|; 1)one of the four rivers of the Garden of Eden ; 2) a spring near Jerusalem
where the anointing and proclaiming ofSolomon as king took place 1521 גִּיחוֹן
2 Chr. 33:14 יד וְאַחֲרֵי־כֵן בָּנָה חוֹמָה חִיצוֹנָה לְעִיר־דָּוִיד מַעְרָבָה לְגִיחוֹן בַּנַּחַל וְלָבוֹא בְשַׁעַר
הַדָּגִים, וְסָבַב לָעֹפֶל, וַיַּגְבִּיהֶהָ, מְאֹד; וַיָּשֶׂם שָׂרֵי־חַיִל בְּכָל־הֶעָרִים הַבְּצֻרוֹת, בִּיהוּדָה. 14 Now
after this he built an outer wall to the city of David, on the west side of Gihon, in the valley,
even to the entrance at the fish gate; and he compassed about Ophel, and raised it up a very
great height; and he put captains of the army in all the fortified cities of Judah.

35758 לְגֵיחֲזִי 1 Prep-ל| Noun proper - masculine singular Gehazi =
|valley of vision|; 1) the servant of Elisha 1522 גֵּיחֲזִי 2 Kings 4:29
כט וַיֹּאמֶר לְגֵיחֲזִי חֲגֹר מָתְנֶיךָ, וְקַח מִשְׁעַנְתִּי בְיָדְךָ וָלֵךְ, כִּי־תִמְצָא אִישׁ לֹא תְבָרְכֶנּוּ, וְכִי־יְבָרֶכְךָ אִישׁ
לֹא תַעֲנֶנּוּ; וְשַׂמְתָּ מִשְׁעַנְתִּי, עַל־פְּנֵי הַנָּעַר. 29 Then he said to Gehazi: 'Gird up thy loins, and
take my staff in thy hand, and go thy way; if thou meet any man, salute him not; and if any
salute thee, answer him not; and lay my staff upon the face of the child.'

35759 לַגָּל 1 Prep-ל| Article | Noun - masculine singular 1) heap,
spring, wave, billow ; 1a) heap (of stones) ; 1a1) over dead body ; 1a2) alone ; 1a3) used in
ratifying a covenant ; 1b) waves (fig. of chastisement of Jehovah) ; 1c) spring 1530
גַּל Isa. 25:2 ב כִּי שַׂמְתָּ מֵעִיר לַגָּל, קִרְיָה בְצוּרָה לְמַפֵּלָה; אַרְמוֹן זָרִים מֵעִיר, לְעוֹלָם
לֹא יִבָּנֶה. 2 For Thou hast made of a city a heap, of a fortified city a ruin; a castle of
strangers to be no city, it shall never be built.

35760 לַגַּלְגַּל 2 Prep-ל| Article | Noun - masculine singular 1)
wheel, whirl, whirlwind, whirling ; 1a) wheel ; 1b) whirl (of dust, chaff) 1534
גַּלְגַּל Ezek. 10:2, 6 ב וַיֹּאמֶר אֶל־הָאִישׁ לְבֻשׁ הַבַּדִּים, וַיֹּאמֶר בֹּא אֶל־בֵּינוֹת לַגַּלְגַּל אֶל־
תַּחַת לַכְּרוּב וּמַלֵּא חָפְנֶיךָ גַחֲלֵי־אֵשׁ מִבֵּינוֹת לַכְּרֻבִים, וּזְרֹק, עַל־הָעִיר; וַיָּבֹא, לְעֵינָי. 2 And He
spoke unto the man clothed in linen, and said: 'Go in between the wheelwork, even under the
cherub, and fill both thy hands with coals of fire from between the cherubim, and dash them
against the city.' And he went in in my sight.

35761 לְגִלְגָּל 1 Prep-ל| Noun proper - feminine singular Gilgal =
|a wheel, rolling|; 1) the first site of an Israelite camp west of the Jordan, east of Jericho,
hereSamuel was judge, andSaul was made king; later used for illicit worship ; 2) dwelling

place of prophets in northern Israel about four miles (7 km) fromShiloh and Bethel ; 3) a region conquered by Joshua, site unsure 1537 הַגִּלְגָּל Jos. 12:23 כג מֶלֶךְ דּוֹר לְנָפַת דּוֹר, {ס} אֶחָד; {ס} מֶלֶךְ־גּוֹיִם לְגִלְגָּל, {ס} אֶחָד. {ר} 23 the king of Dor in the region of Dor, one; the king of Goiim in the Gilgal, one;

35762 לַגֻּלְגֹּלֶת 3 Prep-ל| Article | Noun - feminine singular 1) head, poll, skull ; 1a) skull ; 1b) head, poll (of census) 1538 גֻּלְגֹּלֶת Exod. 16:16; 38:26; Num. 3:47 טז זֶה הַדָּבָר, אֲשֶׁר צִוָּה יְהוָה, לִקְטוּ מִמֶּנּוּ, אִישׁ לְפִי אָכְלוֹ: עֹמֶר לַגֻּלְגֹּלֶת, מִסְפַּר נַפְשֹׁתֵיכֶם--אִישׁ לַאֲשֶׁר בְּאָהֳלוֹ, תִּקָּחוּ. 16 This is the thing which the LORD hath commanded: Gather ye of it every man according to his eating; an omer a head, according to the number of your persons, shall ye take it, every man for them that are in his tent.'

35763 לְגֻלְגְּלֹתָם 6 Prep-ל| Noun - feminine plural construct | third person masculine plural 1) head, poll, skull ; 1a) skull ; 1b) head, poll (of census) 1538 גֻּלְגֹּלֶת Num. 1:2, 18, 20, 22; 1 Chr. 23:3, 24 ב שְׂאוּ, אֶת-רֹאשׁ כָּל-עֲדַת בְּנֵי-יִשְׂרָאֵל, לְמִשְׁפְּחֹתָם, לְבֵית אֲבֹתָם--בְּמִסְפַּר שֵׁמוֹת, כָּל-זָכָר לְגֻלְגְּלֹתָם. 2 'Take ye the sum of all the congregation of the children of Israel, by their families, by their fathers' houses, according to the number of names, every male, by their polls;

35764 לַגֹּלָה 1 Prep-ל| Article | Noun - feminine singular 1) exiles, exile, captivity ; 1a) exiles (coll) ; 1b) exile, captivity (abstract) 1473 גּוֹלָה Nah. 3:10 י גַּם־הִיא, לַגֹּלָה הָלְכָה בַשֶּׁבִי--גַּם עֹלָלֶיהָ יְרֻטְּשׁוּ, בְּרֹאשׁ כָּל־חוּצוֹת; וְעַל־נִכְבַּדֶּיהָ יַדּוּ גוֹרָל, וְכָל־גְּדוֹלֶיהָ רֻתְּקוּ בַזִּקִּים. 10 Yet was she carried away, she went into captivity; her young children also were dashed in pieces at the head of all the streets; and they cast lots for her honourable men, and all her great men were bound in chains.

35765 לְגִלּוּלֵיהֶם 1 Prep-ל| Noun - masculine plural construct | third person masculine plural 1) idols 1544 גִּלּוּלִים Ezek. 23:39 לט וּבְשַׁחֲטָם אֶת־בְּנֵיהֶם לְגִלּוּלֵיהֶם, וַיָּבֹאוּ אֶל־מִקְדָּשִׁי בַּיּוֹם הַהוּא לְחַלְּלוֹ; וְהִנֵּה־כֹה עָשׂוּ, בְּתוֹךְ בֵּיתִי. 39 For when they had slain their children to their idols, then they came the same day into My sanctuary to profane it; and, lo, thus have they done in the midst of My house.

35766 לְגָלוּת 3 Prep-ל| Noun - feminine singular construct 1) exile, exiles ; 2) (TWOT) captivity 1546 גָּלוּת 2 Kings 25:27; Jer. 52:31; Ezek. 1:2 כז וַיְהִי בִשְׁלֹשִׁים וָשֶׁבַע שָׁנָה, לְגָלוּת יְהוֹיָכִין מֶלֶךְ־יְהוּדָה, בִּשְׁנֵים עָשָׂר חֹדֶשׁ, בְּעֶשְׂרִים וְשִׁבְעָה לַחֹדֶשׁ; נָשָׂא אֱוִיל מְרֹדַךְ מֶלֶךְ בָּבֶל בִּשְׁנַת מָלְכוֹ, אֶת־רֹאשׁ יְהוֹיָכִין מֶלֶךְ־יְהוּדָה--מִבֵּית כֶּלֶא. 27 And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth day of the month, that Evil-merodach king of Babylon, in the year that he began to reign, did lift up the head of Jehoiachin king of Judah out of prison

35767 לְגָלוּתֵנוּ 2 Prep-ל| Noun - feminine singular construct | first person common plural 1) exile, exiles ; 2) (TWOT) captivity 1546 גָּלוּת Ezek. 33:21; 40:1 כא וַיְהִי בִּשְׁתֵּי עֶשְׂרֵה שָׁנָה, בָּעֲשִׂרִי בַּחֲמִשָּׁה לַחֹדֶשׁ--לְגָלוּתֵנוּ; בָּא־אֵלַי הַפָּלִיט מִירוּשָׁלִַם לֵאמֹר, הֻכְּתָה הָעִיר. 21 And it came to pass in the twelfth year of our captivity, in the tenth month, in the fifth day of the month, that one that had escaped out of Jerusalem came unto me, saying: 'The city is smitten.'

35768 לְגַלּוֹת 4 Prep-ל| Verb - Piel Infinitive construct 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה Lev. 18:6, 17ff ו אִישׁ
אִישׁ אֶל-כָּל-שְׁאֵר בְּשָׂרוֹ, לֹא תִקְרְבוּ לְגַלּוֹת עֶרְוָה: אֲנִי, יְהוָה. {ס} 6 None of you shall approach to any that is near of kin to him, to uncover their nakedness. I am the LORD. {S}

35769 לְגַלָּיו 1 Prep-ל| Noun - masculine plural construct | third person masculine singular 1) heap, spring, wave, billow ; 1a) heap (of stones) ; 1a1) over dead body ; 1a2) alone ; 1a3) used in ratifying a covenant ; 1b) waves (fig. of chastisement of Jehovah) ; 1c) spring 1530 גַּל Ezek. 26:3 ג לָכֵן, כֹּה אָמַר אֲדֹנָי
יְהוִה, הִנְנִי עָלַיִךְ, צֹר; וְהַעֲלֵיתִי עָלַיִךְ גּוֹיִם רַבִּים, כְּהַעֲלוֹת הַיָּם לְגַלָּיו. 3 Therefore thus saith the Lord GOD: behold, I am against thee, O Tyre, and will cause many nations to come up against thee, as the sea causeth its waves to come up.

35770 לְגַלִּים 3 Prep-ל| Noun - masculine plural 1) heap, spring, wave, billow ; 1a) heap (of stones) ; 1a1) over dead body ; 1a2) alone ; 1a3) used in ratifying a covenant ; 1b) waves (fig. of chastisement of Jehovah) ; 1c) spring 1530
גַּל Job 15:28; Jer. 9:10; 51:37 כח וַיִּשְׁכּוֹן, עָרִים נִכְחָדוֹת--בָּתִּים, לֹא-יֵשְׁבוּ לָמוֹ: אֲשֶׁר
הִתְעַתְּדוּ לְגַלִּים. 28 And he hath dwelt in desolate cities, in houses which no man would inhabit, which were ready to become heaps.

35771 לַגִּלְעָד 1 Prep-ל| Article | Noun proper - feminine singular n pr loc Gilead = |rocky region|; 1) a mountainous region bounded on the west by the Jordan, on the north by Bashan, on the east by the Arabian plateau, and on the south by Moab and Ammon; sometimes called 'Mount Gilead' or the 'land of Gilead' or just 'Gilead'. Divided into north and south Gilead ; 2) a city (with prefix 'Jabesh') ; 3) the people of the region ; n pr m ; 4) son of Machir and grandson of Manasseh ; 5) father of Jephthah ; 6) a Gadite 1568
גִּלְעָד 1 Chr. 5:10 י וּבִימֵי שָׁאוּל, עָשׂוּ מִלְחָמָה עִם-הַהַגְרִאִים, וַיִּפְּלוּ, בְּיָדָם; וַיֵּשְׁבוּ,
בְּאָהֳלֵיהֶם, עַל-כָּל-פְּנֵי, מִזְרָח לַגִּלְעָד. {ס} 10 And in the days of Saul they made war with the Hagrites, who fell by their hand; and they dwelt in their tents throughout all the land east of Gilead. {S}

35772 לְגִלְעָד 1 Prep-ל| Noun proper - feminine singular n pr loc Gilead = |rocky region|; 1) a mountainous region bounded on the west by the Jordan, on the north by Bashan, on the east by the Arabian plateau, and on the south by Moab and Ammon; sometimes called 'Mount Gilead' or the 'land of Gilead' or just 'Gilead'. Divided into north and south Gilead ; 2) a city (with prefix 'Jabesh') ; 3) the people of the region ; n pr m ; 4) son of

Machir and grandson of Manasseh ; 5) father of Jephthah ; 6) a Gadite 1568
גִּלְעָד Num. 26:29 כט בְּנֵי מְנַשֶּׁה, לְמָכִיר מִשְׁפַּחַת הַמָּכִירִי, וּמָכִיר, הוֹלִיד אֶת-גִּלְעָד;
לְגִלְעָד, מִשְׁפַּחַת הַגִּלְעָדִי. 29 The sons of Manasseh: of Machir, the family of the Machirites--and Machir begot Gilead; of Gilead, the family of the Gileadites.

35773 לְגָמוּל 1 Prep-ל| Noun proper - masculine singular Gamul = |weaned|; 1) a priest, the leader of the 22nd course in the service of the sanctuary
1577 גָּמוּל 1 Chr. 24:17 יז לְיָכִין, אֶחָד {ר} וְעֶשְׂרִים, {ס} לְגָמוּל, שְׁנַיִם
וְעֶשְׂרִים. {ס} 17 the one and twentieth to Jachin, the two and twentieth to Gamul;

35774 לִגְמַלֶּיךָ 2 Prep-ל| Noun - masculine plural construct | second person masculine singular 1) camel ; 1a) as property, as beast of burden, for riding, forbidden for food 1581 גָּמָל Gen. 24:19, 44 יט וַתְּכַל, לְהַשְׁקֹתוֹ;
וַתֹּאמֶר, גַּם לִגְמַלֶּיךָ אֶשְׁאָב, עַד אִם־כִּלּוּ, לִשְׁתֹּת. 19 And when she had done giving him drink, she said: 'I will draw for thy camels also, until they have done drinking.'

35775 לַגְּמַלִּים 2 Prep-ל| Article | Noun - masculine plural 1) camel ; 1a) as property, as beast of burden, for riding, forbidden for food 1581
גָּמָל Gen. 24:31f לא וַיֹּאמֶר, בּוֹא בְּרוּךְ יְהוָה; לָמָּה תַעֲמֹד, בַּחוּץ, וְאָנֹכִי פִּנִּיתִי הַבַּיִת,
וּמָקוֹם לַגְּמַלִּים. 31 And he said: 'Come in, thou blessed of the LORD; wherefore standest thou without? for I have cleared the house, and made room for the camels.'

35776 לְגַן־ 3 לְגַן־עֵדֶן Prep-ל| Noun - common singular construct n m/f; 1) garden, enclosure ; 1a) enclosed garden ; 1a1) (fig. of a bride) ; 1b) garden (of plants) ; n pr loc ; 1c) Garden of Eden 1588 גַּן Gen. 3:24; 1 Kings 21:2; Neh. 3:15 כד וַיְגָרֶשׁ, אֶת־הָאָדָם; וַיַּשְׁכֵּן מִקֶּדֶם לְגַן־עֵדֶן אֶת־הַכְּרֻבִים, וְאֵת לַהַט הַחֶרֶב
הַמִּתְהַפֶּכֶת, לִשְׁמֹר, אֶת־דֶּרֶךְ עֵץ הַחַיִּים. {ס} 24 So He drove out the man; and He placed at the east of the garden of Eden the cherubim, and the flaming sword which turned every way, to keep the way to the tree of life. {S}

35777 לַגַּנָּב 1 Prep-ל| Article | Noun - masculine singular 1) thief
1590 גַּנָּב Prov. 6:30 ל לֹא-יָבוּזוּ לַגַּנָּב, כִּי יִגְנוֹב-- לְמַלֵּא נַפְשׁוֹ, כִּי יִרְעָב.
30 Men do not despise a thief, if he steal to satisfy his soul when he is hungry;

35778 לְגַנּוֹ 2 Prep-ל| Noun - common singular construct | third person masculine singular n m/f; 1) garden, enclosure ; 1a) enclosed garden ; 1a1) (fig. of a bride) ; 1b) garden (of plants) ; n pr loc ; 1c) Garden of Eden 1588 גַּן
Song of Songs Cant. 4:16; 6:2 טז עוּרִי צָפוֹן וּבוֹאִי תֵימָן, הָפִיחִי גַנִּי יִזְּלוּ בְשָׂמָיו; יָבֹא דוֹדִי
לְגַנּוֹ, וְיֹאכַל פְּרִי מְגָדָיו. 16 Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his precious fruits.

35779 לְגַנִּי 1 Prep-ל| Noun - common singular construct | first person common singular n m/f; 1) garden, enclosure ; 1a) enclosed garden ; 1a1) (fig. of a bride) ; 1b) garden (of plants) ; n pr loc ; 1c) Garden of Eden 1588 גַּן
Song of Songs Cant. 5:1 א בָּאתִי לְגַנִּי, אֲחֹתִי כַלָּה--אָרִיתִי מוֹרִי עִם־בְּשָׂמִי, אָכַלְתִּי יַעְרִי עִם־
דִּבְשִׁי שָׁתִיתִי יֵינִי עִם־חֲלָבִי; אִכְלוּ רֵעִים, שְׁתוּ וְשִׁכְרוּ דּוֹדִים. {ס} 1 I am come into my garden, my sister, my bride; I have gathered my myrrh with my spice; I have eaten my

honeycomb with my honey; I have drunk my wine with my milk. Eat, O friends; drink, yea, drink abundantly, O beloved. {S}
35780 לְגִנְּתוֹן 1 Prep-ל| Noun proper - masculine singular Ginnetho or Ginnethon = |gardener|; 1) a priest among the exiles who returned with Zerubbabel and who covenanted with Nehemiah 1599 גִּנְּתוֹן Neh. 12:16 טז לעדיא
(לְעִדּוֹא) זְכַרְיָה, לְגִנְּתוֹן מְשֻׁלָּם. 16 of Iddo, Zechariah; of Ginnethon, Meshullam;
35781 לָגַעַת 1 Prep-ל| Verb - Qal Infinitive construct 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate) 5060 נָגַע 2 Sam.
14:10 י וַיֹּאמֶר, הַמֶּלֶךְ: הַמְדַבֵּר אֵלַיִךְ וַהֲבֵאתוֹ אֵלַי, וְלֹא־יֹסִיף עוֹד לָגַעַת בָּךְ. 10 And the king said: 'Whosoever saith aught unto thee, bring him to me, and he shall not touch thee any more.'
35782 לַגָּפֶן 1 Prep-ל| Article | Noun - common singular 1) vine, vine tree ; 1a) of Israel (fig.) ; 1b) of stars fading at Jehovah's judgment (metaph.) ; 1c) of prosperity 1612 גֶּ֫פֶן Jdg. 9:12 יב וַיֹּאמְרוּ הָעֵצִים, לַגָּפֶן: לְכִי־אַתְּ,
מלוכי (מָלְכִי) עָלֵינוּ. 12 And the trees said unto the vine: Come thou, and reign over us.
35783 לַגֶּפֶן 1 Prep-ל| Article | Noun - common singular 1) vine, vine tree ; 1a) of Israel (fig.) ; 1b) of stars fading at Jehovah's judgment (metaph.) ; 1c) of prosperity 1612 גֶּ֫פֶן Gen. 49:11 יא אֹסְרִי לַגֶּפֶן עִירֹה, וְלַשֹּׂרֵקָה בְּנִי
אֲתֹנוֹ; כִּבֵּס בַּיַּיִן לְבֻשׁוֹ, וּבְדַם־עֲנָבִים סוּתֹה. 11 Binding his foal unto the vine, and his ass's colt unto the choice vine; he washeth his garments in wine, and his vesture in the blood of grapes;
35784 לְגֶפֶן 3 Prep-ל| Noun - common singular 1) vine, vine tree ; 1a) of Israel (fig.) ; 1b) of stars fading at Jehovah's judgment (metaph.) ; 1c) of prosperity
1612 גֶּ֫פֶן Ezek. 17:6, 8 ו וַיִּצְמַח וַיְהִי לְגֶפֶן סֹרַחַת שִׁפְלַת קוֹמָה, לִפְנוֹת דָּלִיּוֹתָיו
אֵלָיו, וְשָׁרָשָׁיו, תַּחְתָּיו יִהְיוּ; וַתְּהִי לְגֶפֶן--וַתַּעַשׂ בַּדִּים, וַתְּשַׁלַּח פֹּארוֹת. 6 And it grew, and became a spreading vine of low stature, whose tendrils might turn toward him, and the roots thereof be under him; so it became a vine, and brought forth branches, and shot forth sprigs.
35785 לְגָפְרִית 1 Prep-ל| Noun - feminine singular 1) brimstone ; 1a) of judgment (fig.) ; 1b) of Jehovah's breath (fig.) 1614 גָּפְרִית Isa.
34:9 ט וְנֶהֶפְכוּ נְחָלֶיהָ לְזֶפֶת, וַעֲפָרָהּ לְגָפְרִית; וְהָיְתָה אַרְצָהּ, לְזֶפֶת בֹּעֵרָה. 9 And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch.
35786 לַגֵּר 6 Prep-ל| Article | Noun - masculine singular 1) sojourner ; 1a) a temporary inhabitant, a newcomer lacking inherited rights ; 1b) of foreigners in Israel, though conceded rights 1616 גֵּר Deut. 14:21; 24:19ff; 26:12; Ezek.
22:7 כא לֹא תֹאכְלוּ כָל־נְבֵלָה לַגֵּר אֲשֶׁר־בִּשְׁעָרֶיךָ תִּתְּנֶנָּה וַאֲכָלָהּ, אוֹ מָכֹר לְנָכְרִי--כִּי עַם
קָדוֹשׁ אַתָּה, לַיהוָה אֱלֹהֶיךָ; לֹא־תְבַשֵּׁל גְּדִי, בַּחֲלֵב אִמּוֹ. {פ} 21 Ye shall not eat of any

thing that dieth of itself; thou mayest give it unto the stranger that is within thy gates, that he may eat it; or thou mayest sell it unto a foreigner; for thou art a holy people unto the LORD thy God. Thou shalt not seethe a kid in its mother's milk. {P}

35787 לְגֵר 1 Prep-ל| Noun - masculine singular 1) sojourner ; 1a)
a temporary inhabitant, a newcomer lacking inherited rights ; 1b) of foreigners in Israel,
though conceded rights 1616 גֵּר Lev. 25:47 מז וְכִי תַשִּׂיג, יַד גֵּר
וְתוֹשָׁב עִמָּךְ, וּמָךְ אָחִיךָ, עִמּוֹ; וְנִמְכַּר, לְגֵר תּוֹשָׁב עִמָּךְ, אוֹ לְעֵקֶר, מִשְׁפַּחַת גֵּר. 47 And if a
stranger who is a settler with thee be waxen rich, and thy brother be waxen poor beside him,
and sell himself unto the stranger who is a settler with thee, or to the offshoot of a stranger's
family,

35788 לְגַרְגְּרֹתֶיךָ 2 Prep-ל| Noun - feminine plural construct | second
person masculine singular 1) neck (always fig.) 1621 גַּרְגְּרוֹת Prov.
1:9; 3:22 ט כִּי, לִוְיַת חֵן הֵם לְרֹאשֶׁךָ; וַעֲנָקִים, לְגַרְגְּרֹתֶךָ. 9 For they shall be a
chaplet of grace unto thy head, and chains about thy neck.

35789 לְגֹרָלְךָ 1 Prep-ל| Noun - masculine singular construct | second
person masculine singular 1) lot ; 1a) lot-pebbles used for systematically making
decisions ; 2) portion; 2a) lot, portion (thing assigned by casting lots) ; 2b) recompense,
retribution 1486 גּוֹרָל Dan. 12:13 יג וְאַתָּה, לֵךְ לַקֵּץ; וְתָנוּחַ וְתַעֲמֹד
לְגֹרָלְךָ, לְקֵץ הַיָּמִין. {ש} 13 But go thou thy way till the end be; and thou shalt rest, and
shalt stand up to thy lot, at the end of the days.' {P}

35790 לִגְרֹעַ 1 Prep-ל| Verb - Qal Infinitive construct 1) to diminish,
restrain, withdraw, abate, keep back, do away, take from, clip ; 1a) (Qal) ; 1a1) to diminish ;
1a2) to restrain ; 1a3) to withdraw ; 1b) (Niphal) ; 1b1) to be withdrawn ; 1b2) to be
restrained ; 1c) (Piel) to withdraw, draw up 1639 גָּרַע Eccl. 3:14 יד
יָדַעְתִּי, כִּי כָּל־אֲשֶׁר יַעֲשֶׂה הָאֱלֹהִים הוּא יִהְיֶה לְעוֹלָם--עָלָיו אֵין לְהוֹסִיף, וּמִמֶּנּוּ אֵין לִגְרֹעַ; וְהָאֱלֹהִים
עָשָׂה, שֶׁיִּרְאוּ מִלְּפָנָיו. 14 I know that, whatsoever God doeth, it shall be for ever; nothing
can be added to it, nor any thing taken from it; and God hath so made it, that men should fear
before Him.

35791 לִגְרָר 1 עַד־לִגְרָר Prep-ל| Noun proper - feminine singular
Gerar = |a lodging place|; 1) a Philistine town south of Gaza, modern 'Umm' 1642
גְּרָר 2 Chr. 14:12 יב וַיִּרְדְּפֵם אָסָא וְהָעָם אֲשֶׁר־עִמּוֹ, עַד־לִגְרָר, וַיִּפֹּל מִכּוּשִׁים לְאֵין
לָהֶם מִחְיָה, כִּי־נִשְׁבְּרוּ לִפְנֵי־יְהוָה וְלִפְנֵי מַחֲנֵהוּ; וַיִּשְׂאוּ שָׁלָל, הַרְבֵּה מְאֹד. 12 And Asa and
the people that were with him pursued them unto Gerar; and there fell of the Ethiopians so
that none remained alive; for they were shattered before the LORD, and before His host; and
they carried away very much booty.

35792 לְגָרֵשׁ 1 Prep-ל| Verb - Piel Infinitive construct 1) to drive
out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up ; 1a) (Qal)
to thrust out, cast out ; 1b) (Niphal) to be driven away, be tossed ; 1c) (Piel) to drive out,
drive away ; 1d) (Pual) to be thrust out 1644 גָּרַשׁ 1 Chr. 17:21 כא
וּמִי כְּעַמְּךָ יִשְׂרָאֵל, גּוֹי אֶחָד בָּאָרֶץ: אֲשֶׁר הָלַךְ הָאֱלֹהִים לִפְדּוֹת לוֹ עָם, לָשׂוּם לְךָ שֵׁם גְּדֻלּוֹת
וְנֹרָאוֹת--לְגָרֵשׁ מִפְּנֵי עַמְּךָ אֲשֶׁר־פָּדִיתָ מִמִּצְרַיִם, גּוֹיִם. 21 And who is like Thy people Israel,

a nation one in the earth, whom God went to redeem unto Himself for a people, to make Thee a name by great and tremendous things, in driving out nations from before Thy people, whom Thou didst redeem out of Egypt.

35793 לְגֵרְשׁוֹם 1 Prep-ל| Noun proper - masculine singular
Gershom = |foreigner|; 1) firstborn son of Moses and Zipporah ; 2) firstborn son of Levi ; 3) a son of the priestly family of Phinehas who returned from exile with Ezra 1647
גֵּרְשֹׁם 1 Chronicles 6:20 כ בֶּן־צִיף (צוּף), בֶּן־אֶלְקָנָה, בֶּן־מַחַת, בֶּן־עֲמָשָׂי. 20
the son of Zuph, the son of Elkanah, the son of Mahath, the son of Amasai;

35794 לְגֵרְשׁוֹן 3 Prep-ל| Noun proper - masculine singular Gershon or Gershom = |exile|; 1) firstborn son of Levi born before Jacob's family went to Egypt
1648 גֵּרְשׁוֹן Numbers 3:21 כא לְגֵרְשׁוֹן--מִשְׁפַּחַת הַלִּבְנִי, וּמִשְׁפַּחַת הַשִּׁמְעִי; אֵלֶּה
הֵם, מִשְׁפְּחֹת הַגֵּרְשֻׁנִּי. 21 Of Gershon was the family of the Libnites, and the family of the Shimeites; these are the families of the Gershonites.

35795 לְגָרְשֵׁנוּ 1 Prep-ל| Verb - Piel Infinitive construct | first person common plural 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up ; 1a) (Qal) to thrust out, cast out ; 1b) (Niphal) to be driven away, be tossed ; 1c) (Piel) to drive out, drive away ; 1d) (Pual) to be thrust out 1644
גָּרַשׁ 2 Chr. 20:11 יא וְהִנֵּה־הֵם--גֹּמְלִים, עָלֵינוּ: לָבוֹא, לְגָרְשֵׁנוּ, מִיְּרֻשָּׁתְךָ, אֲשֶׁר
הוֹרַשְׁתָּנוּ. 11 behold, they render unto us [evil], to come to cast us out of Thy possession, which Thou hast given us to inherit.

35796 לַגֵּרְשֻׁנִּי 2 Prep-ל| Article | Noun proper - masculine singular
Gershonite = see Geshur; 1) a descendant of Gershon, firstborn son of Levi 1649
גֵּרְשֻׁנִּי Num. 3:24; 1 Chr. 23:7 כד וּנְשִׂיא בֵית-אָב, לַגֵּרְשֻׁנִּי, אֶלְיָסָף, בֶּן-לָאֵל.
24 the prince of the fathers' house of the Gershonites being Eliasaph the son of Lael,

35797 לָגֶשֶׁת 2 Prep-ל| Verb - Qal Infinitive construct 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near 5066 נָגַשׁ Jdg. 20:23; Jer. 30:21 כג
וַיַּעֲלוּ בְנֵי־יִשְׂרָאֵל, וַיִּבְכּוּ לִפְנֵי־יְהוָה עַד־הָעֶרֶב, וַיִּשְׁאֲלוּ בַיהוָה לֵאמֹר, הַאוֹסִיף לָגֶשֶׁת לַמִּלְחָמָה עִם־
בְּנֵי בִנְיָמִן אָחִי; וַיֹּאמֶר יְהוָה, עֲלוּ אֵלָיו. {פ} 23 And the children of Israel went up and wept before the LORD until even; and they asked of the LORD, saying: 'Shall I again draw nigh to battle against the children of Benjamin my brother?' And the LORD said: 'Go up against him.' {P}

35798 לְגַת 1 Prep-ל| Noun proper - feminine singular Gath = |winepress|; 1)one of the five royal or chief cities of the Philistines and the native city of Goliath 1661 גַּת 1 Sam. 6:17 יז וְאֵלֶּה טְחֹרֵי הַזָּהָב, אֲשֶׁר הֵשִׁיבוּ
פְלִשְׁתִּים {ר} אָשָׁם לַיהוָה: {ס} לְאַשְׁדּוֹד אֶחָד {ס} לְעַזָּה {ר} אֶחָד, {ס} לְאַשְׁקְלוֹן
אֶחָד, {ס} לְגַת {ר} אֶחָד, {ס} לְעֶקְרוֹן אֶחָד. {ס} 17 And these are the golden emerods which the Philistines returned for a guilt-offering unto the LORD: for Ashdod one, for Gaza one, for Ashkelon one, for Gath one, for Ekron one;

35799 לֹד 4 וְאֶת־לֹד Noun proper - feminine singular Lod = |travail| ; n pr loc ; 1) a city approx 11 miles (17 km) southeast of Joppa in the plain ofSharon in the territory of Benjamin ; n pr m ; 2) head of a family of returning exiles 3850 לֹד 1 Chr. 8:12; Ezr. 2:33; Neh. 7:37; 11:35 יב וּבְנֵי אֶלְפַּעַל, עֵבֶר וּמִשְׁעָם וָשָׁמֶד; הוּא בָּנָה אֶת־אוֹנוֹ, וְאֶת־לֹד וּבְנֹתֶיהָ. 12 And the sons of Elpaal: Eber, and Misham, and Shemed, who built Ono, and Lod, with the towns thereof;

35800 לְדָא 1 Prep-לְ| Adjective - feminine singular 1) this,one ... to ... another 1668 דָּא Dan. 5:6 ו אֱדַיִן מַלְכָּא זִיוֹהִי שְׁנוֹהִי, וְרַעְיֹנֹהִי יְבַהֲלוּנֵּהּ; וְקִטְרֵי חַרְצֵהּ מִשְׁתָּרַיִן, וְאַרְכֻבָּתֵהּ דָּא לְדָא נָקְשָׁן. 6 Then the king's countenance was changed in him, and his thoughts affrighted him; and the joints of his loins were loosed, and his knees smote one against another.

35801 לְדַאֲבָה 1 Prep-לְ| Verb - Qal Infinitive construct | third person feminine singular 1) (Qal) to become faint, languish 1669 דָּאַב Jer. 31:12 יב אָז תִּשְׂמַח בְּתוּלָה בְּמָחוֹל, וּבַחֻרִים וּזְקֵנִים יַחְדָּו; וְהָפַכְתִּי אֶבְלָם לְשָׂשׂוֹן וְנִחַמְתִּים, וְשִׂמַּחְתִּים מִיגוֹנָם. 12 Then shall the virgin rejoice in the dance, and the young men and the old together; for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

35802 לְדֹב 1 Prep-לְ| Noun - masculine singular 1) bear 1678 דֹּב Dan. 7:5 ה וַאֲרוּ חֵיוָה אָחֳרִי תִנְיָנָה דָּמְיָה לְדֹב, וְלִשְׂטַר־חַד הֳקִמַת, וּתְלָת עִלְעִין בְּפֻמַּהּ, בֵּין שניה (שִׁנַּהּ); וְכֵן אָמְרִין לַהּ, קוּמִי אֲכֻלִי בְּשַׂר שַׂגִּיא. 5 And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in its mouth between its teeth; and it was said thus unto it: 'Arise, devour much flesh.'

35803 לַדְּבִיר 1 Prep-לְ| Article | Noun - masculine singular 1) the holy of holies, the innermost room of the temple or tabernacle; 1a) hindmost chamber, innermost room of the temple ofSolomon, most holy place, holy of holies ; 2) (TWOT) oracle 1687 דְּבִיר 1 Kings 6:22 כב וְאֶת־כָּל־הַבַּיִת צִפָּה זָהָב, עַד־תֹּם כָּל־הַבָּיִת; וְכָל־הַמִּזְבֵּחַ אֲשֶׁר־לַדְּבִיר, צִפָּה זָהָב. 22 And the whole house he overlaid with gold, until all the house was finished; also the whole altar that belonged to the Sanctuary he overlaid with gold.

35804 לִדְבִיר 1 Prep-לְ| Noun - masculine singular 1) the holy of holies, the innermost room of the temple or tabernacle; 1a) hindmost chamber, innermost room of the temple ofSolomon, most holy place, holy of holies ; 2) (TWOT) oracle 1687 דְּבִיר 1 Kings 6:16 טז וַיִּבֶן אֶת־עֶשְׂרִים אַמָּה מירכותי (מִיַּרְכְּתֵי) הַבַּיִת, בְּצַלְעוֹת אֲרָזִים, מִן־הַקַּרְקַע, עַד־הַקִּירוֹת; וַיִּבֶן לוֹ מִבַּיִת לִדְבִיר, לְקֹדֶשׁ הַקֳּדָשִׁים. 16 And he built twenty cubits on the hinder part of the house with boards of cedar from the floor unto the joists; he even built them for himself within, for a Sanctuary, even for the most holy place.

35805 לַדֶּבֶק 1 Prep-לְ| Article | Noun - masculine singular 1) joints, soldering, joining, appendage ; 1a) joining, soldering, riveting ; 1b) appendage, open joints of a breastplate 1694 דֶּ֫בֶק Isa. 41:7 ז וַיְחַזֵּק חָרָשׁ אֶת־צֹרֵף, מַחֲלִיק פַּטִּישׁ אֶת־הוֹלֶם פָּעַם; אֹמֵר לַדֶּבֶק טוֹב הוּא, וַיְחַזְּקֵהוּ בְמַסְמְרִים לֹא יִמּוֹט. {ס} 7 So the carpenter encouraged the goldsmith, and he that smootheth with the hammer him that

smiteth the anvil, saying of the soldering: 'It is good'; and he fastened it with nails, that it
should not be moved. {S}

35806 לַדָּבָר 8 Prep-ל| Article | Noun - masculine singular 1)
speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d)
business, occupation, acts, matter, case, something, manner (by extension) 1697
דָּבָר Gen. 19:21; 1 Sam. 30:24; 2 Sam. 13:20; 2 Kings 5:18; 2 Chr. 24:5; Ezr. 10:14; Neh.
8:4; Dan. 1:14 כא וַיֹּאמֶר אֵלָיו--הִנֵּה נָשָׂאתִי פָנֶיךָ, גַּם לַדָּבָר הַזֶּה: לְבִלְתִּי הָפְכִּי אֶת-הָעִיר,
אֲשֶׁר דִּבַּרְתָּ. 21 And he said unto him: 'See, I have accepted thee concerning this thing
also, that I will not overthrow the city of which thou hast spoken.

35807 לַדֶּבֶר 1 Prep-ל| Article | Noun - masculine singular 1)
pestilence, plague ; 2) murrain, cattle disease, cattle-plague 1698 דֶּ֫בֶר
Psalm 78:50 נ יְפַלֵּס נָתִיב, לְאַפּוֹ: לֹא-חָשַׂךְ מִמָּוֶת נַפְשָׁם; וְחַיָּתָם, לַדֶּבֶר הִסְגִּיר. 50 He
levelled a path for His anger; He spared not their soul from death, but gave their life over to
the pestilence;

35808 לִדְבַר- 3 לִדְבַר-יוֹם Prep-ל| Noun - masculine singular
construct 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c)
word, words ; 1d) business, occupation, acts, matter, case, something, manner (by extension)
1697 דָּבָר 1 Chr. 16:37; 2 Chr. 8:14; 31:16 לז וַיַּעֲזָב-שָׁם, לִפְנֵי אֲרוֹן בְּרִית-
יְהוָה, לְאָסָף, וּלְאֶחָיו: לְשָׁרֵת לִפְנֵי הָאָרוֹן, תָּמִיד--לִדְבַר-יוֹם בְּיוֹמוֹ. 37 So he left there,
before the ark of the covenant of the LORD, Asaph and his brethren, to minister before the ark
continually, as every day's work required;

35809 לִדְבִר 1 Noun proper - feminine singular Debir =
|sanctuary| ; n pr m ; 1) the king of Eglon,one of the five kings hanged by Joshua ; n pr loc ;
2) a town in the mountains of Judah west of Hebron and given to the priests and a city of
refuge ; 3) a place on the northern boundary of Judah ; 4) a town in the territory of Gad
1688 דְּבִיר Jos. 13:26 כו וּמֵחֶשְׁבּוֹן עַד-רָמַת הַמִּצְפֶּה, וּבְטֹנִים; וּמִמַּחֲנַיִם, עַד-
גְּבוּל לִדְבִר. 26 and from Heshbon unto Ramath-mizpeh, and Betonim; and from
Mahanaim unto the border of Lidbir;

35810 לְדָבָר 2 Prep-ל| Noun - masculine singular 1) speech, word,
speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d) business,
occupation, acts, matter, case, something, manner (by extension) 1697 דָּבָר
Psalm 141:4; Prov. 13:13 ד אַל-תַּט-לִבִּי לְדָבָר רָע, לְהִתְעוֹלֵל עֲלִלוֹת בְּרֶשַׁע--אֶת-אִישִׁים
פֹּעֲלֵי-אָוֶן; וּבַל-אֶלְחַם, בְּמַנְעַמֵּיהֶם. 4 Incline not my heart to any evil thing, {N} to be
occupied in deeds of wickedness {N} with men that work iniquity; {N} and let me not eat of
their dainties.

35811 לְדַבֶּר- 2 לְדַבֶּר-לוֹ Prep-ל| Verb - Piel Infinitive construct
1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ;
1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d)
(Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight
1696 דָּבַר 1 Kings 2:19; 2 Kings 4:13 יט וַתָּבֹא בַת-שֶׁבַע אֶל-הַמֶּלֶךְ שְׁלֹמֹה,
לְדַבֶּר-לוֹ עַל-אֲדֹנִיָּהוּ; וַיָּקָם הַמֶּלֶךְ לִקְרָאתָהּ וַיִּשְׁתַּחוּ לָהּ, וַיֵּשֶׁב עַל-כִּסְאוֹ, וַיָּשֶׂם כִּסֵּא לְאֵם הַמֶּלֶךְ,

וַתֵּשֶׁב לִימִינוֹ. 19 Bath-sheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed down unto her, and sat down on his throne, and caused a throne to be set for the king's mother; and she sat on his right hand.

35812 לְדַבֵּר 54 Prep-לְ| Verb - Piel Infinitive construct 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר Gen. 17:22; 18:27, 29, 31, 33; 24:15, 45; 34:6; Exod. 5:23; 29:42; 31:18; 34:34f; Num. 7:89; 12:8; 16:31; 23:12; Deut. 11:19; 18:20; 20:8f; 32:45; Jos. 4:10; Jdg. 9:37; 12:6; 15:17; 19:3; Ruth 1:18; 1 Sam. 18:1; 24:17; 2 Sam. 3:19, 27; 7:20; 11:19; 13:36; 14:15; 1 Kings 22:24; 2 Kings 18:27; 2 Chr. 18:23; Ezr. 8:17; Neh. 13:24; Eccl. 1:8; 3:7; Isa. 32:4; 36:12; Jer. 18:20; 26:2, 8, 15; 38:4; 43:1; Dan. 10:17; (2 Sam. 3:27); כב וַיְכַל, לְדַבֵּר אִתּוֹ; וַיַּעַל אֱלֹהִים, מֵעַל אַבְרָהָם. 22 And He left off talking with him, and God went up from Abraham.

35813 לִדְבִרָה 1 Prep-לְ| Noun proper - feminine singular | third person feminine singular Debir = |sanctuary| ; n pr m ; 1) the king of Eglon,one of the five kings hanged by Joshua ; n pr loc ; 2) a town in the mountains of Judah west of Hebron and given to the priests and a city of refuge ; 3) a place on the northern boundary of Judah ; 4) a town in the territory of Gad 1688 דְּבִיר Jos. 10:39 לט וַיִּלְכְּדָהּ וְאֶת־מַלְכָּהּ וְאֶת־כָּל־עָרֶיהָ, וַיַּכּוּם לְפִי־חֶרֶב, וַיַּחֲרִימוּ אֶת־כָּל־נֶפֶשׁ אֲשֶׁר־בָּהּ, לֹא הִשְׁאִיר שָׂרִיד: כַּאֲשֶׁר עָשָׂה לְחֶבְרוֹן, כֵּן־עָשָׂה לִדְבִרָה וּלְמַלְכָּהּ, וְכַאֲשֶׁר עָשָׂה לְלִבְנָה, וּלְמַלְכָּהּ. 39 And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that were therein; he left none remaining; as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to the king thereof.

35814 לִדְבָרוֹ 1 Prep-לְ| Noun - masculine singular construct | third person masculine singular 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 דָּבָר Psalm 106:24 כד וַיִּמְאֲסוּ, בְּאֶרֶץ חֶמְדָּה; לֹא-הֶאֱמִינוּ, לִדְבָרוֹ. 24 Moreover, they scorned the desirable land, they believed not His word;

35815 לִדְבָרַי 1 Prep-לְ| Noun - masculine plural construct | first person common singular 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 דָּבָר Prov. 4:20 כ בְּנִי, לִדְבָרַי הַקְשִׁיבָה; לַאֲמָרַי, הַט-אָזְנֶךָ. 20 My son, attend to my words; incline thine ear unto my sayings.

35816 לְדִבְרֵי־ 1 לְדִבְרֵי־רוּחַ Prep-לְ| Noun - masculine plural construct 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 דָּבָר Job 16:3 ג הֲקֵץ לְדִבְרֵי־רוּחַ; אוֹ מַה־יַּמְרִיצְךָ, כִּי תַעֲנֶה. 3 Shall windy words have an end? Or what provoketh thee that thou answerest?

35817 לְדִבְרֵיהֶם 1 Prep-ל| Noun - masculine plural construct | third
person masculine plural 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying,
utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner
(by extension) 1697 דָּבָר 2 Chr. 9:6 ו וְלֹא־הֶאֱמַנְתִּי לְדִבְרֵיהֶם, עַד
אֲשֶׁר־בָּאתִי וַתִּרְאֶינָה עֵינַי, וְהִנֵּה לֹא הֻגַּד־לִי, חֲצִי מַרְבִּית חָכְמָתֶךָ: יָסַפְתָּ, עַל־הַשְּׁמוּעָה אֲשֶׁר שָׁמָעְתִּי.
6 Howbeit I believed not their words, until I came, and mine eyes had seen it; and, behold, the
half of the greatness of thy wisdom was not told me; thou exceedest the fame that I heard.

35818 לְדִבְרֵיכֶם 1 Prep-ל| Noun - masculine plural construct | second
person masculine plural 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying,
utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner
(by extension) 1697 דָּבָר Job 32:11 יא הֵן הוֹחַלְתִּי, לְדִבְרֵיכֶם--אָזִין,
עַד־תְּבוּנֹתֵיכֶם: עַד־תַּחְקְרוּן מִלִּין. 11 Behold, I waited for your words, I listened for your
reasons, whilst ye searched out what to say.

35819 לִדְבָרֶךָ 1 לִדְבָרְךָqere; Noun - common masculine plural
construct | suffix second person masculine singular kethib | particle preposition kethib
1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d)
business, occupation, acts, matter, case, something, manner (by extension) 1697
דָּבָר Psalm 119:147 קמז קִדַּמְתִּי בַנֶּשֶׁף, וָאֲשַׁוֵּעָה; לדבריך (לִדְבָרְךָ) יִחָלְתִּי.
147 I rose early at dawn, and cried; I hoped in Thy word.

35820 לַדְּבָרִים 1 Prep-ל| Article | Noun - masculine plural 1)
speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d)
business, occupation, acts, matter, case, something, manner (by extension) 1697
דָּבָר 1 Kings 10:7 ז וְלֹא־הֶאֱמַנְתִּי לַדְּבָרִים, עַד אֲשֶׁר־בָּאתִי וַתִּרְאֶינָה עֵינַי, וְהִנֵּה לֹא־
הֻגַּד־לִי, הַחֵצִי: הוֹסַפְתָּ חָכְמָה וָטוֹב, אֶל־הַשְּׁמוּעָה אֲשֶׁר שָׁמָעְתִּי. 7 Howbeit I believed not
the words, until I came, and mine eyes had seen it; and, behold, the half was not told me; thou
hast wisdom and prosperity exceeding the fame which I heard.

35821 לִדְבָרְךָ 4 Prep-ל| Noun - masculine singular construct | second
person masculine singular 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying,
utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner
(by extension) 1697 דָּבָר Psalm 119:74, 81, 114, 147 עד יְרֵאֶיךָ,
יִרְאוּנִי וְיִשְׂמָחוּ: כִּי לִדְבָרְךָ יִחָלְתִּי. 74 They that fear Thee shall see me and be glad,
because I have hope in Thy word.

35822 לַדָּג 1 Prep-ל| Article | Noun - masculine singular 1) fish
1709 דָּאג Jon. 2:11 יא וַיֹּאמֶר יְהוָה, לַדָּג; וַיָּקֵא אֶת־יוֹנָה, אֶל־הַיַּבָּשָׁה. {פ}
11 And the LORD spoke unto the fish, and it vomited out Jonah upon the dry land. {P}

35823 לְדָגוֹן 1 Prep-ל| Noun proper - masculine singular Dagon =
|a fish|; 1) a Philistine deity of fertility; represented with the face and hands of a man and the
tail of a fish 1712 דָּגוֹן Jdg. 16:23 כג וְסַרְנֵי פְלִשְׁתִּים, נֶאֶסְפוּ לִזְבֹּחַ
זֶבַח־גָּדוֹל לְדָגוֹן אֱלֹהֵיהֶם--וּלְשִׂמְחָה; וַיֹּאמְרוּ--נָתַן אֱלֹהֵינוּ בְּיָדֵנוּ, אֵת שִׁמְשׁוֹן אוֹיְבֵנוּ. 23 And
the lords of the Philistines gathered them together to offer a great sacrifice unto Dagon their
god, and to rejoice; for they said: 'Our god hath delivered Samson our enemy into our hand.'

35824 לְדִגְלֵיהֶם 3 Prep-ל| Noun - masculine plural construct | third person masculine plural 1) banner, standard 1714 דֶּגֶל Num. 2:17, 31, 34 יז וְנָסַע אֹהֶל-מוֹעֵד מַחֲנֵה הַלְוִיִּם, בְּתוֹךְ הַמַּחֲנֹת; כַּאֲשֶׁר יַחֲנוּ כֵּן יִסָּעוּ, אִישׁ עַל-יָדוֹ לְדִגְלֵיהֶם. {ס} 17 Then the tent of meeting, with the camp of the Levites, shall set forward in the midst of the camps; as they encamp, so shall they set forward, every man in his place, by their standards. {S}

35825 לֵדָה 1 Noun - feminine singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Jer. 13:21 כא מַה-תֹּאמְרִי, כִּי-יִפְקֹד עָלַיִךְ, וְאַתְּ לִמַּדְתְּ אֹתָם עָלַיִךְ אַלֻּפִים, לְרֹאשׁ; הֲלוֹא חֲבָלִים יֹאחֵזוּךְ, כְּמוֹ אֵשֶׁת לֵדָה. 21 What wilt thou say, when He shall set the friends over thee as head, whom thou thyself hast trained against thee? Shall not pangs take hold of thee, as of a woman in travail?

35826 לְדַוָּגִים 1 לְדַיָּגִים Noun - common masculine plural absolute kethib | particle preposition kethib 1) fisherman, fisher 1728 דַּוָּג Jer. 16:16 טז הִנְנִי שֹׁלֵחַ לדוגים (לְדַיָּגִים) רַבִּים, נְאֻם-יְהוָה--וְדִיגוּם; וְאַחֲרֵי-כֵן, אֶשְׁלַח לְרַבִּים צַיָּדִים, וְצָדוּם מֵעַל כָּל-הַר וּמֵעַל כָּל-גִּבְעָה, וּמִנְּקִיקֵי הַסְּלָעִים. 16 Behold, I will send for many fishers, saith the LORD, and they shall fish them; and afterward I will send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the clefts of the rocks.

35827 לְדָוִד 134 Prep-ל| Noun proper - masculine singular David = |beloved|; 1) youngest son of Jesse and second king of Israel 1732 דָּוִד 1 Sam. 17:17; 18:4, 8, 19, 25f; 19:2, 7, 11; 20:42; 22:21; 23:1, 25; 25:8; 28:17; 30:6; 2 Sam. 2:4; 3:2, 5, 9; 5:6, 11, 13; 6:8; 7:8; 8:2, 6, 14; 10:5, 17; 11:5, 10, 18, 22; 12:15; 16:23; 17:16, 29; 20:11, 26; 21:11; 22:51; 23:8; 1 Kings 1:8; 2:44; 5:15, 21; 8:66; 11:38; Psalm 3:1; 4:1; 5:1; 6:1; 7:1; 8:1; 9:1; 11:1; 12:1; 13:1; 14:1; 15:1; 16:1; 17:1; 18:1, 51; 19:1; 20:1; 21:1; 22:1; 23:1; 24:1; 25:1; 26:1; 27:1; 28:1; 29:1; 30:1; 31:1; 32:1; 34:1; 35:1; 36:1; 37:1; 38:1; 39:1; 40:1; 41:1; 51:1; 52:1; 53:1; 54:1; 55:1; 56:1; 57:1; 58:1; 59:1; 60:1; 61:1; 62:1; 63:1; 64:1; 65:1; 68:1; 69:1; 70:1; 86:1; 89:4, 36, 50; 101:1; 103:1; 108:1; 109:1; 110:1; 122:1; 124:1; 131:1; 132:1, 11, 17; 133:1; 138:1; 139:1; 140:1; 141:1; 142:1; 143:1; 144:1; 145:1; Jer. 13:13; 22:4; 23:5; 33:15, 17 יז וַיֹּאמֶר יִשַׁי לְדָוִד בְּנוֹ, קַח-נָא לְאַחֶיךָ אֵיפַת הַקָּלִיא הַזֶּה, וַעֲשָׂרָה לֶחֶם, הַזֶּה; וְהָרֵץ הַמַּחֲנֶה, לְאַחֶיךָ. 17 And Jesse said unto David his son: 'Take now for thy brethren an ephah of this parched corn, and these ten loaves, and carry them quickly to the camp to thy brethren.

35828 לְדָוִיד 24 לְדָוִיד-עַבְדִּי Prep-ל| Noun proper - masculine singular David = |beloved|; 1) youngest son of Jesse and second king of Israel 1732 דָּוִד 1 Kings 11:36; 1 Chr. 10:14; 11:5, 10f; 12:17; 13:11; 17:7; 18:2, 6, 13;

19:5, 17; 21:18, 21; 22:4; 2 Chr. 2:11; 3:1; 6:17; 7:10, 18; 13:5; 21:7 לו וְלִבְנוֹ, אֶתֵּן שֵׁבֶט־
אֶחָד--לְמַעַן הֱיוֹת־נִיר לְדָוִיד־עַבְדִּי כָּל־הַיָּמִים לְפָנַי, בִּירוּשָׁלִַם, הָעִיר אֲשֶׁר בָּחַרְתִּי לִי, לָשׂוּם שְׁמִי
שָׁם. 36 And unto his son will I give one tribe, that David My servant may have a lamp
alway before Me in Jerusalem, the city which I have chosen Me to put My name there.
35829 לָדוּשׁ 1 Prep-ל| Verb - Qal Infinitive construct 1) to tread
out, thresh ; 1a) (Qal) to tread on, trample on, thresh ; 1b) (Niphal) to be trampled down ;
1c) (Hophal) to be threshed 1758 דּוּשׁ Hos. 10:11 יא וְאֶפְרַיִם עֶגְלָה
מְלֻמָּדָה, אֹהַבְתִּי לָדוּשׁ, וַאֲנִי עָבַרְתִּי, עַל־טוּב צַוָּארָהּ; אַרְכִּיב אֶפְרַיִם יַחֲרוֹשׁ יְהוּדָה, יְשַׂדֶּד־לוֹ יַעֲקֹב.
11 And Ephraim is a heifer well broken, that loveth to thresh, and I have passed over upon her
fair neck; I will make Ephraim to ride, Judah shall plow, Jacob shall break his clods.
35830 לְדוֹאֵג 1 לְדוֹיֵגkethib ; Noun proper no gender no number no
state qere | particle preposition qere Doeg = |fearing|; 1) an Edomite, chief ofSaul's
herdsmen, who slew all the priests 1673 גָּרַד 1 Sam. 22:18 יח וַיֹּאמֶר
הַמֶּלֶךְ, לדויג (לְדוֹאֵג), סֹב אַתָּה, וּפְגַע בַּכֹּהֲנִים; וַיִּסֹּב דויג (דּוֹאֵג) הָאֲדֹמִי, וַיִּפְגַּע־הוּא בַּכֹּהֲנִים, וַיָּמֶת
בַּיּוֹם הַהוּא שְׁמֹנִים וַחֲמִשָּׁה אִישׁ, נֹשֵׂא אֵפוֹד בָּד. 18 And the king said to Doeg: 'Turn thou,
and fall upon the priests.' And Doeg the Edomite turned, and he fell upon the priests, and he
slew on that day fourscore and five persons that did wear a linen ephod.
35831 לְדוֹדִי 5 Prep-ל| Noun - masculine singular construct | first person
common singular 1) beloved, love, uncle ; 1a) lovedone, beloved ; 1b) uncle ; 1c) love
(pl. abstract) 1730 דּוֹד Song of Songs Cant. 5:5f; 6:3; 7:10f ה קַמְתִּי
אֲנִי, לִפְתֹּחַ לְדוֹדִי; וְיָדַי נָטְפוּ־מוֹר, וְאֶצְבְּעֹתַי מוֹר עֹבֵר, עַל, כַּפּוֹת הַמַּנְעוּל. 5 I rose up to
open to my beloved; and my hands dropped with myrrh, and my fingers with flowing myrrh,
upon the handles of the bar.
35832 לְדוֹיֵג 1 לְדוֹאֵגqere; Noun proper no gender no number no
state kethib | particle preposition kethib Doeg = |fearing|; 1) an Edomite, chief
ofSaul's herdsmen, who slew all the priests 1673 גָּרַד 1 Sam. 22:18
יח וַיֹּאמֶר הַמֶּלֶךְ, לדויג (לְדוֹאֵג), סֹב אַתָּה, וּפְגַע בַּכֹּהֲנִים; וַיִּסֹּב דויג (דּוֹאֵג) הָאֲדֹמִי, וַיִּפְגַּע־הוּא
בַּכֹּהֲנִים, וַיָּמֶת בַּיּוֹם הַהוּא שְׁמֹנִים וַחֲמִשָּׁה אִישׁ, נֹשֵׂא אֵפוֹד בָּד. 18 And the king said to Doeg:
'Turn thou, and fall upon the priests.' And Doeg the Edomite turned, and he fell upon the
priests, and he slew on that day fourscore and five persons that did wear a linen ephod.
35833 לְדוֹר 1 Prep-ל| Noun - masculine singular 1) period,
generation, habitation, dwelling ; 1a) period, age, generation (period of time) ; 1b) generation
(those living during a period) ; 1c) generation (characterised by quality, condition, class of
men) ; 1d) dwelling-place, habitation 1755 דּוֹר Isa. 34:10 י לַיְלָה
וְיוֹמָם לֹא תִכְבֶּה, לְעוֹלָם יַעֲלֶה עֲשָׁנָהּ; מִדּוֹר לָדוֹר, תֶּחֱרָב--לְנֵצַח נְצָחִים, אֵין עֹבֵר בָּהּ. 10 It
shall not be quenched night nor day, the smoke thereof shall go up for ever; from generation
to generation it shall lie waste: none shall pass through it for ever and ever.
35834 לַדּוֹר 1 Prep-ל| Article | Noun - masculine singular 1)
period, generation, habitation, dwelling ; 1a) period, age, generation (period of time) ; 1b)
generation (those living during a period) ; 1c) generation (characterised by quality, condition,
class of men) ; 1d) dwelling-place, habitation 1755 דּוֹר Psalm 22:30/31

לא זֶרַע יַעַבְדֶנּוּ; יְסֻפַּר לַאדֹנָי לַדּוֹר. 31 A seed shall serve him; it shall be told of the Lord unto the next generation.

35835 לְדוֹר 10 Prep-ל| Noun - masculine singular 1) period, generation, habitation, dwelling ; 1a) period, age, generation (period of time) ; 1b) generation (those living during a period) ; 1c) generation (characterised by quality, condition, class of men) ; 1d) dwelling-place, habitation 1755 דּוֹר Psalm 48:14; 71:18; 78:4; 102:19; 145:4; Prov. 27:24; Isa. 34:17; 51:8; Joel 1:3; 4:20 יד שִׁיתוּ לִבְּכֶם, לְחֵילָה--פַּסְּגוּ אַרְמְנוֹתֶיהָ: לְמַעַן תְּסַפְּרוּ, לְדוֹר אַחֲרוֹן. 14 Mark ye well her ramparts, traverse her palaces; that ye may tell it to the generation following.

35836 לִדְחוֹת 1 Prep-ל| Verb - Qal Infinitive construct 1) to push, thrust, chase, overflow, totter, sore, drive away or out, be outcast, be cast down ; 1a) (Qal) to push, push violently ; 1b) (Niphal) to be thrust down, be cast down ; 1c) (Pual) to be thrust down 1760 דָּחָה Psalm 140:5/4 ה שָׁמְרֵנִי יְהוָה, מִידֵי רָשָׁע-- מֵאִישׁ חֲמָסִים תִּנְצְרֵנִי: אֲשֶׁר חָשְׁבוּ, לִדְחוֹת פְּעָמָי. 5 Keep me, O LORD, from the hands of the wicked; preserve me from the violent man; {N} who have purposed to make my steps slip.

35837 לְדַיָּגִים 1 לְדַוָּגִים Noun - common masculine plural no state qere | particle article qere | particle preposition qere 1) fisherman, fisher 1771 דַּיָּג Jer. 16:16 טז הִנְנִי שֹׁלֵחַ לדוגים (לְדַיָּגִים) רַבִּים, נְאֻם־יְהוָה־־וְדִיגוּם; וְאַחֲרֵי־כֵן, אֶשְׁלַח לְרַבִּים צַיָּדִים, וְצָדוּם מֵעַל כָּל־הַר וּמֵעַל כָּל־גִּבְעָה, וּמִנְּקִיקֵי הַסְּלָעִים. 16 Behold, I will send for many fishers, saith the LORD, and they shall fish them; and afterward I will send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the clefts of the rocks.

35838 לָדִין 3 Prep-ל| Verb - Qal Infinitive construct 1) to judge, contend, plead ; 1a) (Qal) ; 1a1) to act as judge, minister judgment ; 1a2) to plead a cause ; 1a3) to execute judgment, requite, vindicate ; 1a4) to govern ; 1a5) to contend, strive ; 1b) (Niphal) to be at strife, quarrel 1777 דִּין Psalm 50:4; Eccl. 6:10; Isa. 3:13 ד יִקְרָא אֶל-הַשָּׁמַיִם מֵעָל; וְאֶל-הָאָרֶץ, לָדִין עַמּוֹ. 4 He calleth to the heavens above, and to the earth, that He may judge His people:

35839 לְדַיָּן 1 Prep-ל| Noun - masculine singular 1) a judge 1781 דַּיָּן 1 Sam. 24:16 טז וַיְהִי כְּכַלּוֹת דָּוִד, לְדַבֵּר אֶת־הַדְּבָרִים הָאֵלֶּה אֶל־שָׁאוּל, וַיֹּאמֶר שָׁאוּל, הֲקֹלְךָ זֶה בְּנִי דָוִד; וַיִּשָּׂא שָׁאוּל קֹלוֹ, וַיֵּבְךְּ. 16 And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said: 'Is this thy voice, my son David?' And Saul lifted up his voice, and wept.

35840 לְדִין 1 Prep-ל| Noun - masculine singular 1) judgment ; 1a) judgment ; 1b) cause, plea ; 1c) condemnation, judgment ; 1d) dispute, legal suit, strife ; 1e) government 1779 דִּין Deut. 17:8 ח כִּי יִפָּלֵא מִמְּךָ דָבָר לַמִּשְׁפָּט, בֵּין־דָּם לְדָם בֵּין־דִּין לְדִין וּבֵין נֶגַע לָנֶגַע־־דִּבְרֵי רִיבֹת, בִּשְׁעָרֶיךָ: וְקַמְתָּ וְעָלִיתָ־־אֶל־הַמָּקוֹם, אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ בּוֹ. 8 If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, even matters of controversy within thy gates; then shalt thou arise, and get thee up unto the place which the LORD thy God shall choose.

35841 לְדַכֵּא 1 Prep-לְ| Verb - Piel Infinitive construct 1) to crush, be crushed, be contrite, be broken ; 1a) (Niphal) ; 1a1) to be crushed ; 1a2) to be contrite (fig.) ; 1b) (Piel) to crush ; 1c) (Pual) ; 1c1) to be crushed, be shattered ; 1c2) to be made contrite ; 1d) (Hithpael) to allow oneself to be crushed 1792 דָּכָא
Lamentations 3:34 לד לְדַכֵּא תַּחַת רַגְלָיו, כֹּל אֲסִירֵי אָרֶץ. 34 To crush under foot all the prisoners of the earth,

35842 לַדָּךְ 1 Prep-לְ| Article | Adjective - masculine singular 1) crushed, oppressed 1790 דַּךְ Psalm 9:10 י וִיהִי יְהוָה מִשְׂגָּב לַדָּךְ; מִשְׂגָּב, לְעִתּוֹת בַּצָּרָה. 10 The LORD also will be a high tower for the oppressed, a high tower in times of trouble;

35843 לַדָּל 2 Prep-לְ| Article | Adjective - masculine singular construct 1) low, poor, weak, thin,one who is low 1800 דַּל Prov. 22:9; Isa. 25:4
ט טוֹב-עַיִן, הוּא יְבֹרָךְ: כִּי-נָתַן מִלַּחְמוֹ לַדָּל. 9 He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor.

35844 לַדַּל 1 Prep-לְ| Article | Adjective - masculine singular construct 1) low, poor, weak, thin,one who is low 1800 דַּל Job 5:16 טז וַתְּהִי לַדַּל תִּקְוָה; וְעֹלָתָה, קָפְצָה פִּיהָ. 16 So the poor hath hope, and iniquity stoppeth her mouth.

35845 לִדְלָיָהוּ 1 Prep-לְ| Noun proper - masculine singular Dalaiah or Delaiah = |Jehovah has drawn|; 1) a priest in the time of David, leader of the 23rd course ; 2) a son ofShemaiah, a ruler of Judah in the time of Jeremiah in the court of Jehoiakim ; 3) the head of an exilic family, of uncertain pedigree, claiming to be Israelites in the time of Zerubbabel ; 4) a descendant of Zerubbabel ; 5) the son of Mehetabeel and the father ofShemaiah, a contemporary of Nehemiah 1806 דְּלָיָה 1 Chr. 24:18
יח לִדְלָיָהוּ, שְׁלֹשָׁה {ר} וְעֶשְׂרִים, {ס} לְמַעַזְיָהוּ, אַרְבָּעָה וְעֶשְׂרִים. {פ} 18 the three and twentieth to Delaiah, the four and twentieth to Maaziah. {P}

35846 לְדֹלְקִים 1 Prep-לְ| Verb - Qal Participle - masculine plural 1) to burn, hotly pursue ; 1a) (Qal) ; 1a1) to burn ; 1a2) to hotly pursue ; 1b) (Hiphil); 1b1) to kindle ; 1b2) to inflame 1814 דָּלַק Psalm 7:14 יד וְלוֹ, הֵכִין כְּלֵי מָוֶת; חִצָּיו, לְדֹלְקִים יִפְעָל. 14 He hath also prepared for him the weapons of death, yea, His arrows which He made sharp.

35847 לְדֶלֶת 1 Prep-לְ| Noun - feminine singular 1) door, gate ; 1a) a door ; 1b) a gate ; 1c) (fig.) ; 1c1) of chest lid ; 1c2) of crocodile jaws ; 1c3) of doors of the heavens ; 1c4) of an easily-accessible woman 1817 דֶּלֶת Ezek. 41:24
כד וּשְׁתַּיִם דְּלָתוֹת, לַדְּלָתוֹת: שְׁתַּיִם, מוּסַבּוֹת דְּלָתוֹת--שְׁתַּיִם לְדֶלֶת אֶחָת, וּשְׁתֵּי דְלָתוֹת לָאַחֶרֶת.
24 And the doors had two leaves [apiece], two turning leaves; two leaves for the one door, and two leaves for the other.

35848 לַדְּלָתוֹת 1 Prep-לְ| Article | Noun - feminine plural 1) door, gate ; 1a) a door ; 1b) a gate ; 1c) (fig.) ; 1c1) of chest lid ; 1c2) of crocodile jaws ; 1c3) of doors of the heavens ; 1c4) of an easily-accessible woman 1817 דֶּלֶת Ezek. 41:24 כד וּשְׁתַּיִם דְּלָתוֹת, לַדְּלָתוֹת: שְׁתַּיִם, מוּסַבּוֹת דְּלָתוֹת--שְׁתַּיִם לְדֶלֶת אֶחָת, וּשְׁתֵּי דְלָתוֹת

לְאַחֶרֶת. 24 And the doors had two leaves [apiece], two turning leaves; two leaves for the one door, and two leaves for the other.

35849 לְדַלְתוֹת 2 Prep-ל| Noun - feminine plural construct 1) door, gate ; 1a) a door ; 1b) a gate ; 1c) (fig.) ; 1c1) of chest lid ; 1c2) of crocodile jaws ; 1c3) of doors of the heavens ; 1c4) of an easily-accessible woman 1817 דֶּלֶת 1 Kings 7:50; 1 Chr. 22:3 נ וְהַסִּפּוֹת וְהַמְזַמְּרוֹת וְהַמִּזְרָקוֹת, וְהַכַּפּוֹת וְהַמַּחְתּוֹת--זָהָב סָגוּר; וְהַפֹּתוֹת לְדַלְתוֹת הַבַּיִת הַפְּנִימִי לְקֹדֶשׁ הַקֳּדָשִׁים, לְדַלְתֵי הַבַּיִת לַהֵיכָל--זָהָב. {פ} 50 and the cups, and the snuffers, and the basins, and the pans, and the fire-pans, of pure gold; and the hinges, both for the doors of the inner house, the most holy place, and for the doors of the house, that is, of the temple, of gold. {P}

35850 לְדַלְתֵי 1 Prep-ל| Noun feminine dual construct 1) door, gate ; 1a) a door ; 1b) a gate ; 1c) (fig.) ; 1c1) of chest lid ; 1c2) of crocodile jaws ; 1c3) of doors of the heavens ; 1c4) of an easily-accessible woman 1817 דֶּלֶת 1 Kings 7:50 נ וְהַסִּפּוֹת וְהַמְזַמְּרוֹת וְהַמִּזְרָקוֹת, וְהַכַּפּוֹת וְהַמַּחְתּוֹת--זָהָב סָגוּר; וְהַפֹּתוֹת לְדַלְתוֹת הַבַּיִת הַפְּנִימִי לְקֹדֶשׁ הַקֳּדָשִׁים, לְדַלְתֵי הַבַּיִת לַהֵיכָל--זָהָב. {פ} 50 and the cups, and the snuffers, and the basins, and the pans, and the fire-pans, of pure gold; and the hinges, both for the doors of the inner house, the most holy place, and for the doors of the house, that is, of the temple, of gold. {P}

35851 לַדָּם 1 Prep-ל| Article | Noun - masculine singular 1) blood ; 1a) of wine (fig.) 1818 דָּם Num. 35:33 לג וְלֹא-תַחֲנִיפוּ אֶת-הָאָרֶץ, אֲשֶׁר אַתֶּם בָּהּ, כִּי הַדָּם, הוּא יַחֲנִיף אֶת-הָאָרֶץ; וְלָאָרֶץ לֹא-יְכֻפַּר, לַדָּם אֲשֶׁר שֻׁפַּךְ-בָּהּ, כִּי-אִם, בְּדַם שֹׁפְכוֹ. 33 So ye shall not pollute the land wherein ye are; for blood, it polluteth the land; and no expiation can be made for the land for the blood that is shed therein, but by the blood of him that shed it.

35852 לְדָם 10 Prep-ל| Noun - masculine singular 1) blood ; 1a) of wine (fig.) 1818 דָּם Exod. 4:9; 7:17, 20; Deut. 17:8; 2 Chr. 19:10; Psalms 78:44; 105:29; Prov. 1:11; Ezek. 35:6; Joel 3:4 ט וְהָיָה אִם־לֹא יַאֲמִינוּ גַּם לִשְׁנֵי הָאֹתוֹת הָאֵלֶּה, וְלֹא יִשְׁמְעוּן לְקֹלֶךָ--וְלָקַחְתָּ מִמֵּימֵי הַיְאֹר, וְשָׁפַכְתָּ הַיַּבָּשָׁה; וְהָיוּ הַמַּיִם אֲשֶׁר תִּקַּח מִן־הַיְאֹר, וְהָיוּ לְדָם בַּיַּבָּשֶׁת. 9 And it shall come to pass, if they will not believe even these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour it upon the dry land; and the water which thou takest out of the river shall become blood upon the dry land.'

35853 לְדַם 1 Prep-ל| Noun - masculine singular construct 1) blood ; 1a) of wine (fig.) 1818 דָּם Lev. 16:15 טו וְשָׁחַט אֶת-שְׂעִיר הַחַטָּאת, אֲשֶׁר לָעָם, וְהֵבִיא אֶת-דָּמוֹ, אֶל-מִבֵּית לַפָּרֹכֶת; וְעָשָׂה אֶת-דָּמוֹ, כַּאֲשֶׁר עָשָׂה לְדַם הַפָּר, וְהִזָּה אֹתוֹ עַל-הַכַּפֹּרֶת, וְלִפְנֵי הַכַּפֹּרֶת. 15 Then shall he kill the goat of the sin-offering, that is for the people, and bring his blood within the veil, and do with his blood as he did with the blood of the bullock, and sprinkle it upon the ark-cover, and before the ark-cover.

35854 לְדָמִים 1 Prep-ל| Noun - masculine plural 1) blood ; 1a) of wine (fig.) 1818 דָּם Mic. 7:2 ב אָבַד חָסִיד מִן הָאָרֶץ, וְיָשָׁר בָּאָדָם אָיִן: כֻּלָּם לְדָמִים יֶאֱרֹבוּ, אִישׁ אֶת אָחִיהוּ יָצוּדוּ חֵרֶם. 2 The godly man is perished out of the earth, and the upright among men is no more; they all lie in wait for blood; they hunt every man his brother with a net.

35855 לְדָמָם 1 Prep-לְ| Noun - masculine singular construct | third person masculine plural 1) blood ; 1a) of wine (fig.) 1818 דָּם Prov. 1:18
יח וְהֵם, לְדָמָם יֶאֱרֹבוּ; יִצְפְּנוּ, לְנַפְשֹׁתָם. 18 And these lie in wait for their own blood, they lurk for their own lives.

35856 לִדְמָמָה 1 Prep-לְ| Noun - feminine singular 1) whisper, calm 1827 דָּמָה Psalm 107:29 כט יָקֵם סְעָרָה, לִדְמָמָה; וַיֶּחֱשׁוּ, גַּלֵּיהֶם. 29
He made the storm a calm, so that the waves thereof were still.

35857 לְדֹמֶן 3 Prep-לְ| Noun - masculine singular 1) dung (always of corpses) (fig.) 1828 דָּמָה Jer. 8:2; 16:4; 25:33 ב וּשְׁטָחוּם לַשֶּׁמֶשׁ וְלַיָּרֵחַ וּלְכֹל צְבָא הַשָּׁמַיִם, אֲשֶׁר אֲהֵבוּם וַאֲשֶׁר עֲבָדוּם וַאֲשֶׁר הָלְכוּ אַחֲרֵיהֶם, וַאֲשֶׁר דְּרָשׁוּם, וַאֲשֶׁר הִשְׁתַּחֲווּ לָהֶם: לֹא יֵאָסְפוּ וְלֹא יִקָּבֵרוּ, לְדֹמֶן עַל־פְּנֵי הָאֲדָמָה יִהְיוּ. 2 and they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped; they shall not be gathered, nor be buried, they shall be for dung upon the face of the earth.

35858 לְדַמָּשֶׂק 2 Prep-לְ| Noun proper - feminine singular Damascus = |silent is the sackcloth weaver|; 1) an ancient trading city, capital ofSyria, located in the plain east of Hermon, 130 (205 km) miles northeast of Jerusalem 1834 דַּמֶּשֶׂק Gen. 14:15; Amos 5:27 טו וַיֵּחָלֵק עֲלֵיהֶם לַיְלָה הוּא וַעֲבָדָיו, וַיַּכֵּם; וַיִּרְדְּפֵם, עַד־חוֹבָה, אֲשֶׁר מִשְּׂמֹאל, לְדַמָּשֶׂק. 15 And he divided himself against them by night, he and his servants, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus.

35859 לְדַמֶּשֶׂק 1 Prep-לְ| Noun proper - feminine singular Damascus = |silent is the sackcloth weaver|; 1) an ancient trading city, capital ofSyria, located in the plain east of Hermon, 130 (205 km) miles northeast of Jerusalem 1834 דַּמֶּשֶׂק Jeremiah 49:23 כג לְדַמֶּשֶׂק, בּוֹשָׁה חֲמָת וְאַרְפָּד־־כִּי־שְׁמֻעָה רָעָה שָׁמְעוּ, נָמֹגוּ; בַּיָּם דְּאָגָה, הַשְׁקֵט לֹא יוּכָל. 23 Of Damascus. Hamath is ashamed, and Arpad; for they have heard evil tidings, they are melted away; there is trouble in the sea; it cannot be quiet.

35860 לְדָן 2 Prep-לְ| Noun proper - masculine singular Dan = |a judge|; 1) the 5th son of Jacob, the 1st of Bilhah, Rachel's handmaid ; 2) the tribe descended from Dan, the son of Jacob ; n pr loc; 3) a city in Dan, the most northern landmark of Palestine 1835 דָּן Numbers 1:12; 1 Chr.27:22 יב לְדָן, אֲחִיעֶזֶר בֶּן־עַמִּישַׁדָּי. 12 Of Dan, Ahiezer the son of Ammishaddai.

35861 לְדָנִיֵּאל 19 Prep-לְ| Noun proper - masculine singular Daniel = |God is my judge|; 1) the 4th of the greater prophets, taken as hostage in the first deportation to Babylon, because of the gift of God of the interpretation of dreams, he became the 2nd in command of the Babylon empire and lasted through the end of the Babylonian empire and into the Persian empire. His prophecies are the key to the understanding of end time events. Noted for his purity and holiness by contemporary prophet, Ezekiel ; 1a) also, 'Belteshazzar' (H01095 or H01096) 1841 דָּנִיֵּאל Dan. 1:7, 10; 2:15, 19, 25f, 47f; 5:13, 29; 6:5f, 12, 17, 21, 28; 10:1 ז וַיָּשֶׂם לָהֶם שַׂר הַסָּרִיסִים, שֵׁמוֹת; וַיָּשֶׂם לְדָנִיֵּאל בֵּלְטְשַׁאצַּר, וְלַחֲנַנְיָה שַׁדְרַךְ, וּלְמִישָׁאֵל מֵישַׁךְ, וְלַעֲזַרְיָה עֲבֵד נְגוֹ. 7 And the chief of the officers gave names unto them: unto Daniel he gave the name of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abed-nego.

35862 לְדֵעָה 1 Prep-ל| Verb - Qal Infinitive construct | third person feminine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Exod. 2:4 ד וַתֵּתַצַּב אֲחֹתוֹ, מֵרָחֹק, לְדֵעָה, מַה־יֵּעָשֶׂה לוֹ. 4 And his sister stood afar off, to know what would be done to him.

35863 לָדַעַת 1 Prep-ל| Verb - Qal Infinitive construct 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Isa. 32:4 ד וּלְבַב נִמְהָרִים, יָבִין לָדָעַת; וּלְשׁוֹן עִלְּגִים, תְּמַהֵר לְדַבֵּר צָחוֹת. 4 The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.

35864 לָדַעַת 32 Prep-ל| Verb - Qal Infinitive construct 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Gen. 3:22; 24:21; Exod. 31:13; 36:1; Deut. 4:35; 8:2; 13:4;

29:3; Jdg. 3:4; 2 Sam. 14:20; 1 Chr. 12:33; 2 Chr. 13:5; 32:31; Est. 2:11; 4:5; Job 37:7; Psalm 67:3; 73:16; Prov. 1:2; 4:1; Eccl. 1:17; 7:25; 8:16f; Isa. 32:4; 50:4; Jer. 24:7; Ezek. 20:12, 20; Dan. 2:3; Hos. 6:3; Mic. 3:1; Hab. 2:14; (Isa. 32:4 I לָדַעַת); כב וַיֹּאמֶר יְהוָה אֱלֹהִים, הֵן הָאָדָם הָיָה כְּאַחַד מִמֶּנּוּ, לָדַעַת, טוֹב וָרָע; וְעַתָּה פֶּן־יִשְׁלַח יָדוֹ, וְלָקַח גַּם מֵעֵץ הַחַיִּים, וְאָכַל, וָחַי לְעֹלָם. 22 And the LORD God said: 'Behold, the man is become as one of us, to know good and evil; and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever.'

35865 לְדַעְתָּהּ 1 Prep-ל| Verb - Qal Infinitive construct | third person feminine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Gen. 38:26 כו וַיַּכֵּר יְהוּדָה, וַיֹּאמֶר צָדְקָה מִמֶּנִּי, כִּי־עַל־כֵּן לֹא־נְתַתִּיהָ, לְשֵׁלָה בְנִי; וְלֹא־יָסַף עוֹד, לְדַעְתָּהּ.
26 And Judah acknowledged them, and said: 'She is more righteous than I; forasmuch as I gave her not to Shelah my son.' And he knew her again no more.

35866 לְדַעְתּוֹ 1 Prep-ל| Verb - Qal Infinitive construct | third person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Isaiah 7:15 טו חֶמְאָה וּדְבַשׁ, יֹאכֵל--לְדַעְתּוֹ מָאוֹס בָּרָע, וּבָחוֹר בַּטּוֹב. 15 Curd and honey shall he eat, when he knoweth to refuse the evil, and choose the good.

35867 לְדַעְתִּי 1 Prep-ל| Noun - feminine singular construct | first person common singular 1) knowledge ; 1a) knowledge, perception, skill ; 1b) discernment, understanding, wisdom 1847 דַּעַת Prov. 22:17 יז הַט אָזְנְךָ--וּשְׁמַע, דִּבְרֵי חֲכָמִים; וְלִבְּךָ, תָּשִׁית לְדַעְתִּי. 17 Incline thine ear, and hear the words of the wise, and apply thy heart unto my knowledge.

35868 לְדֹר 16 Prep-ל| Noun - masculine singular 1) period, generation, habitation, dwelling ; 1a) period, age, generation (period of time) ; 1b) generation

(those living during a period) ; 1c) generation (characterised by quality, condition, class of
men) ; 1d) dwelling-place, habitation 1755 דּוֹר Exod. 3:15; Job 8:8; Psalm
10:6; 33:11; 49:12; 77:9; 79:13; 85:6; 89:2, 5; 102:13; 106:31; 119:90; 135:13; 146:10; Lam.
5:19 טו וַיֹּאמֶר עוֹד אֱלֹהִים אֶל־מֹשֶׁה, כֹּה־תֹאמַר אֶל־בְּנֵי יִשְׂרָאֵל, יְהוָה אֱלֹהֵי אֲבֹתֵיכֶם אֱלֹהֵי
אַבְרָהָם אֱלֹהֵי יִצְחָק וֵאלֹהֵי יַעֲקֹב, שְׁלָחַנִי אֲלֵיכֶם; זֶה־שְּׁמִי לְעֹלָם, וְזֶה זִכְרִי לְדֹר דֹּר. 15 And
God said moreover unto Moses: 'Thus shalt thou say unto the children of Israel: The LORD, the
God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me
unto you; this is My name for ever, and this is My memorial unto all generations.

35869 לְדִרְאוֹן 1 Prep-לְ| Noun - masculine singular construct 1)
aversion, abhorrence 1860 דֵּרָאוֹן Dan. 12:2 ב וְרַבִּים, מִיְּשֵׁנֵי אַדְמַת־
עָפָר יָקִיצוּ; אֵלֶּה לְחַיֵּי עוֹלָם, וְאֵלֶּה לַחֲרָפוֹת לְדִרְאוֹן עוֹלָם. {ס} 2 And many of them that
sleep in the dust of the earth shall awake, some to everlasting life, and some to reproaches and
everlasting abhorrence. {S}

35870 לַדָּרוֹם 1 Prep-לְ| Article | Noun - masculine singular 1)
south 1864 דָּרוֹם Ezek. 41:11 יא וּפֶתַח הַצֵּלָע, לַמֻּנָּח־־פֶּתַח אֶחָד דֶּרֶךְ
הַצָּפוֹן, וּפֶתַח אֶחָד לַדָּרוֹם; וְרֹחַב מְקוֹם הַמֻּנָּח, חָמֵשׁ אַמּוֹת סָבִיב סָבִיב. 11 And the doors of
the side-chambers were toward the place that was left, one door toward the north, and another
door toward the south; and the breadth of the place that was left was five cubits round about.

35871 לִדְרוֹשׁ 14 Prep-לְ| Verb - Qal Infinitive construct 1) to resort
to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place),
(tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods,
necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ;
1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for,
require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with
care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of
God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875
דָּרַשׁ 1 Sam. 9:9; 1 Chr. 10:13; 22:19; 2 Chr. 12:14; 14:3; 15:12; 18:7; 20:3; 30:19; 34:3,
26; Ezr. 7:10; Eccl. 1:13; Hos. 10:12 ט לְפָנִים בְּיִשְׂרָאֵל, כֹּה־אָמַר הָאִישׁ בְּלֶכְתּוֹ לִדְרוֹשׁ
אֱלֹהִים, לְכוּ וְנֵלְכָה, עַד־הָרֹאֶה: כִּי לַנָּבִיא הַיּוֹם, יִקָּרֵא לְפָנִים הָרֹאֶה. 9 Beforetime in Israel,
when a man went to inquire of God, thus he said: 'Come and let us go to the seer'; for he that
is now called a prophet was beforetime called a seer.--

35872 לְדָרְיָוֶשׁ 10 Prep-לְ| Noun proper - masculine singular Darius
= |lord|; 1) Darius the Mede, the son of Ahasuerus, king of the Chaldeans, who succeeded to
the Babylonian kingdom on the death of Belshazzar; probably the same as |Astyages| the last
king of the Medes (538 BC) ; 2) Darius, the son of Hystaspes, the founder of the Perso-Arian
dynasty (521 BC) ; 3) Darius II or Darius III ; 3a) Darius II, Nothus (Ochus) was king of
Persia during the time of Nehemiah (424/3-405/4 BC). Darius II is the most probable because
he is mentioned by Nehemiah and ruled during the time of Nehemiah ; 3b) Darius III,
Codomannus was king of Persia during its last years at the time of Alexander the Great and
was his opponent (336-330 BC) 1867 דָּרְיָוֶשׁ Ezr. 5:5, 7; Dan. 9:1; 11:1;
Hag. 1:1, 15; 2:10; Zech. 1:1, 7; 7:1 ה וְעֵין אֱלָהֲהֹם, הֲוָת עַל־שָׂבֵי יְהוּדָיֵא, וְלָא־בַטִּלוּ הִמּוֹ,

{פ} .עַד־טַעְמָא לְדָרְיָוֶשׁ יְהָךְ; וֶאֱדַיִן יְתִיבוּן נִשְׁתְּוָנָא, עַל־דְּנָה 5 But the eye of their God was upon the elders of the Jews, and they did not make them cease, till the matter should come to Darius, and then answer should be returned by letter concerning it. {P}

35873 לְדַרְיוֹשׁ 1 Prep-ל| Verb - Qal Infinitive construct 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875 דָּרַשׁ Ezr. 10:16 טז וַיַּעֲשׂוּ־כֵן, בְּנֵי הַגּוֹלָה, וַיִּבָּדְלוּ עֶזְרָא הַכֹּהֵן אֲנָשִׁים רָאשֵׁי הָאָבוֹת לְבֵית אֲבֹתָם, וְכֻלָּם בְּשֵׁמוֹת; וַיֵּשְׁבוּ, בְּיוֹם אֶחָד לַחֹדֶשׁ הָעֲשִׂירִי, לְדַרְיוֹשׁ, הַדָּבָר. 16 And the children of the captivity did so. And Ezra the priest, with certain heads of fathers' houses, after their fathers' houses, and all of them by their names, were separated; and they sat down in the first day of the tenth month to examine the matter.

35874 לְדַרְכָּהּ 1 Prep-ל| Noun - common singular construct | third person feminine singular 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכִ֫ים 1 Sam. 1:18 יח וַתֹּאמֶר, תִּמְצָא שִׁפְחָתְךָ חֵן בְּעֵינֶיךָ; וַתֵּלֶךְ הָאִשָּׁה לְדַרְכָּהּ וַתֹּאכַל, וּפָנֶיהָ לֹא־הָיוּ־לָהּ עוֹד. 18 And she said: 'Let thy servant find favour in thy sight.' So the woman went her way, and did eat, and her countenance was no more sad.

35875 לְדַרְכּוֹ 8 Prep-ל| Noun - common singular construct | third person masculine singular 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכִ֫ים Gen. 32:2; 33:16; Num. 24:25; Jdg. 19:27; 1 Sam. 26:25; 1 Kings 1:49; Isa. 53:6; Jer. 28:11 ב וְיַעֲקֹב, הָלַךְ לְדַרְכּוֹ; וַיִּפְגְּעוּ־בוֹ, מַלְאֲכֵי אֱלֹהִים. 2 And Jacob went on his way, and the angels of God met him.

35876 לְדַרְכְּכֶם 3 Prep-ל| Noun - common singular construct | second person masculine plural 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכִ֫ים Gen. 19:2; Jos. 2:16; Jdg. 19:9 ב וַיֹּאמֶר הִנֶּה נָּא־אֲדֹנַי, סוּרוּ נָא אֶל־בֵּית עַבְדְּכֶם וְלִינוּ וְרַחֲצוּ רַגְלֵיכֶם, וְהִשְׁכַּמְתֶּם, וַהֲלַכְתֶּם לְדַרְכְּכֶם; וַיֹּאמְרוּ לֹּא, כִּי בָרְחוֹב נָלִין. 2 and he said: 'Behold now, my lords, turn aside, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your way.' And they said: 'Nay; but we will abide in the broad place all night.'

35877 לְדַרְכְּךָ 1 Prep-ל| Noun - common singular construct | second person masculine singular 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכִ֫ים 1 Kings 19:15 טו וַיֹּאמֶר יְהוָה

אֵלָיו, לֵךְ שׁוּב לְדַרְכְּךָ מִדְבַּרָה דַמָּשֶׂק; וּבָאתָ, וּמָשַׁחְתָּ אֶת־חֲזָאֵל לְמֶלֶךְ--עַל־אֲרָם. 15 And the LORD said unto him: 'Go, return on thy way to the wilderness of Damascus; and when thou comest, thou shalt anoint Hazael to be king over Aram;

35878 לְדַרְכָּם 4 Prep-ל| Noun - common singular construct | third person masculine plural 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכִ֫ים Jdg. 18:26; 1 Sam. 25:12; 30:2; Isa. 56:11

כו וַיֵּלְכוּ בְנֵי־דָן, לְדַרְכָּם; וַיַּרְא מִיכָה, כִּי־חֲזָקִים הֵמָּה מִמֶּנּוּ, וַיִּפֶן, וַיָּשָׁב אֶל־בֵּיתוֹ. 26 And the children of Dan went their way; and when Micah saw that they were too strong for him, he turned and went back unto his house.

35879 לַדֶּרֶךְ 4 Prep-ל| Article | Noun - common singular 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכִ֫ים Gen. 42:25; 45:21, 23; Isa. 49:11

כה וַיְצַו יוֹסֵף, וַיְמַלְאוּ אֶת־כְּלֵיהֶם בָּר, וּלְהָשִׁיב כַּסְפֵּיהֶם אִישׁ אֶל־שַׂקּוֹ, וְלָתֵת לָהֶם צֵדָה לַדָּרֶךְ; וַיַּעַשׂ לָהֶם, כֵּן. 25 Then Joseph commanded to fill their vessels with corn, and to restore every man's money into his sack, and to give them provision for the way; and thus was it done unto them.

35880 לַדֶּרֶךְ 1 Prep-ל| Article | Noun - common singular 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכִ֫ים Jos. 9:11

יא וַיֹּאמְרוּ אֵלֵינוּ זְקֵינֵינוּ וְכָל־יֹשְׁבֵי אַרְצֵנוּ לֵאמֹר, קְחוּ בְיֶדְכֶם צֵידָה לַדֶּרֶךְ, וּלְכוּ, לִקְרָאתָם; וַאֲמַרְתֶּם אֲלֵיהֶם עַבְדֵיכֶם אֲנַחְנוּ, וְעַתָּה כִּרְתוּ־לָנוּ בְרִית. 11 And our elders and all the inhabitants of our country spoke to us, saying: Take provision in your hand for the journey, and go to meet them, and say unto them: We are your servants; and now make ye a covenant with us.

35881 לְדֶרֶךְ 3 Prep-ל| Noun - common singular construct 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכִ֫ים Psalm 85:14; Jer. 2:18

יד צֶדֶק, לְפָנָיו יְהַלֵּךְ; וְיָשֵׂם לְדֶרֶךְ פְּעָמָיו. 14 Righteousness shall go before Him, and shall make His footsteps a way. {P}

35882 לִדְרָשׁ־ 1 לִדְרָשׁ־לוֹ Prep-ל| Verb - Qal Infinitive construct 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875 דָּרַשׁ Ezek. 14:7

ז כִּי אִישׁ אִישׁ מִבֵּית יִשְׂרָאֵל, וּמֵהַגֵּר אֲשֶׁר־יָגוּר בְּיִשְׂרָאֵל, וְיִנָּזֵר מֵאַחֲרַי וְיַעַל גִּלּוּלָיו אֶל־לִבּוֹ, וּמִכְשׁוֹל עֲוֺנוֹ יָשִׂים נֹכַח פָּנָיו; וּבָא אֶל־הַנָּבִיא, לִדְרָשׁ־לוֹ בִי--אֲנִי יְהוָה, נַעֲנֶה־לּוֹ בִּי. 7 For every one of the house of Israel, or of the strangers that sojourn in Israel, that separateth himself from Me, and taketh his idols into his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to the prophet, that he inquire for him of Me--I the LORD will answer him by Myself,

35883 לִדְרֹשׁ 16 Prep-לְ| Verb - Qal Infinitive construct 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875
דָּרַשׁ Gen. 25:22; Exod. 18:15; 1 Kings 14:5; 22:8; 2 Kings 1:3, 6, 16; 22:18; 1 Chr. 21:30; 2 Chr. 19:3; 26:5; 31:21; 32:31; Ezr. 6:21; Ezek. 20:1(Ezek. 14:7 לִדְרָשׁ־לוֹ); כב
וַיִּתְרֹצְצוּ הַבָּנִים, בְּקִרְבָּהּ, וַתֹּאמֶר אִם־כֵּן, לָמָּה זֶּה אָנֹכִי; וַתֵּלֶךְ, לִדְרֹשׁ אֶת־יְהוָה. 22 And the children struggled together within her; and she said: 'If it be so, wherefore do I liv

35884 לְדָרְשֵׁנִי 1 Prep-לְ| Verb - Qal Infinitive construct | first person common singular 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875 דָּרַשׁ Jer. 37:7 ז כֹּה־אָמַר יְהוָה, אֱלֹהֵי יִשְׂרָאֵל, כֹּה תֹאמְרוּ אֶל־מֶלֶךְ יְהוּדָה, הַשֹּׁלֵחַ אֶתְכֶם אֵלַי לְדָרְשֵׁנִי: הִנֵּה חֵיל פַּרְעֹה, הַיֹּצֵא לָכֶם לְעֶזְרָה, שָׁב לְאַרְצוֹ, מִצְרָיִם. 7 'Thus saith the LORD, the God of Israel: Thus shall ye say to the king of Judah, that sent you unto Me to inquire of Me: Behold, Pharaoh's army, which is come forth to help you, shall return to Egypt into their own land.

35885 לְדֹרֹת 1 Prep-לְ| Noun - masculine plural construct 1) period, generation, habitation, dwelling ; 1a) period, age, generation (period of time) ; 1b) generation (those living during a period) ; 1c) generation (characterised by quality, condition, class of men) ; 1d) dwelling-place, habitation 1755 דּוֹר Gen. 9:12 יב וַיֹּאמֶר אֱלֹהִים, זֹאת אוֹת־הַבְּרִית אֲשֶׁר־אֲנִי נֹתֵן בֵּינִי וּבֵינֵיכֶם, וּבֵין כָּל־נֶפֶשׁ חַיָּה, אֲשֶׁר אִתְּכֶם--לְדֹרֹת, עוֹלָם.
12 And God said: 'This is the token of the covenant which I make between Me and you and every living creature that is with you, for perpetual generations:

35886 לְדֹרֹתָיו 1 Prep-לְ| Noun - masculine plural construct | third person masculine singular 1) period, generation, habitation, dwelling ; 1a) period, age, generation (period of time) ; 1b) generation (those living during a period) ; 1c) generation (characterised by quality, condition, class of men) ; 1d) dwelling-place, habitation 1755
דּוֹר Lev. 25:30 ל וְאִם לֹא-יִגָּאֵל, עַד-מְלֹאת לוֹ שָׁנָה תְמִימָה--וְקָם הַבַּיִת אֲשֶׁר-בָּעִיר אֲשֶׁר-לֹא (לוֹ) חֹמָה לַצְּמִיתֻת לַקֹּנֶה אֹתוֹ, לְדֹרֹתָיו: לֹא יֵצֵא, בַּיֹּבֵל. 30 And if it be not

redeemed within the space of a full year, then the house that is in the walled city shall be made sure in perpetuity to him that bought it, throughout his generations; it shall not go out in the jubilee.

35887 לְדֹרֹתֵיכֶם 27 Prep-ל| Noun - masculine plural construct | second person masculine plural 1) period, generation, habitation, dwelling ; 1a) period, age, generation (period of time) ; 1b) generation (those living during a period) ; 1c) generation (characterised by quality, condition, class of men) ; 1d) dwelling-place, habitation 1755
דּוֹר Gen. 17:12; Exod. 12:14, 17; 16:32f; 29:42; 30:8, 10, 31; 31:13; Lev. 3:17; 6:11; 10:9; 22:3; 23:14, 21, 31, 41; 24:3; Numbers 9:10; 10:8; 15:14f, 21, 23; 18:23; 35:29; יב
וּבֶן־שְׁמֹנַת יָמִים, יִמּוֹל לָכֶם כָּל־זָכָר--לְדֹרֹתֵיכֶם: יְלִיד בָּיִת--וּמִקְנַת־כֶּסֶף מִכֹּל בֶּן־נֵכָר, אֲשֶׁר לֹא
מִזַּרְעֲךָ הוּא. 12 And he that is eight days old shall be circumcised among you, every male throughout your generations, he that is born in the house, or bought with money of any foreigner, that is not of thy seed.

35888 לְדֹרֹתָם 11 Prep-ל| Noun - masculine plural construct | third person masculine plural 1) period, generation, habitation, dwelling ; 1a) period, age, generation (period of time) ; 1b) generation (those living during a period) ; 1c) generation (characterised by quality, condition, class of men) ; 1d) dwelling-place, habitation 1755
דּוֹר Gen. 17:7, 9; Exod. 12:42; 27:21; 30:21; 31:16; 40:15; Lev. 7:36; 17:7; 21:17; Num.
15:38 ז וַהֲקִמֹתִי אֶת־בְּרִיתִי בֵּינִי וּבֵינֶךָ, וּבֵין זַרְעֲךָ אַחֲרֶיךָ לְדֹרֹתָם--לִבְרִית עוֹלָם: לִהְיוֹת לְךָ
לֵאלֹהִים, וּלְזַרְעֲךָ אַחֲרֶיךָ. 7 And I will establish My covenant between Me and thee and thy seed after thee throughout their generations for an everlasting covenant, to be a God unto thee and to thy seed after thee.

35889 לָדֻשׁ 1 Prep-ל| Verb - Qal Infinitive construct 1) to tread out, thresh ; 1a) (Qal) to tread on, trample on, thresh ; 1b) (Niphal) to be trampled down ; 1c) (Hophal) to be threshed 1758 דּוּשׁ 2 Kings 13:7 ז כִּי לֹא הִשְׁאִיר
לִיהוֹאָחָז עָם, כִּי אִם־חֲמִשִּׁים פָּרָשִׁים וַעֲשָׂרָה רֶכֶב, וַעֲשֶׂרֶת אֲלָפִים, רַגְלִי: כִּי אִבְּדָם מֶלֶךְ אֲרָם, וַיְשִׂמֵם
כֶּעָפָר לָדֻשׁ. 7 For there was not left to Jehoahaz of the people save fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Aram destroyed them, and made them like the dust in threshing.

35890 לְדַשְּׁנוֹ 1 Prep-ל| Verb - Piel Infinitive construct | third person masculine singular 1) to be fat, grow fat, become fat, become prosperous, anoint ; 1a) (Qal) of prosperity (fig.) ; 1b) (Piel) ; 1b1) to make fat, anoint ; 1b2) to find fat (of offering-acceptable) ; 1b3) to take away ashes (from altar) ; 1c) (Pual) to be made fat ; 1d) (Hothpael) to fatten oneself (of Jehovah's sword) 1878 דֶּשֶׁן Exod. 27:3
ג וְעָשִׂיתָ סִּירֹתָיו, לְדַשְּׁנוֹ, וְיָעָיו וּמִזְרְקֹתָיו, וּמִזְלְגֹתָיו וּמַחְתֹּתָיו; לְכָל־כֵּלָיו, תַּעֲשֶׂה נְחֹשֶׁת. 3 And thou shalt make its pots to take away its ashes, and its shovels, and its basins, and its flesh-hooks, and its fire-pans; all the vessels thereof thou shalt make of brass.

35891 לֶדֶת 2 Verb - Qal Infinitive construct 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Job 39:1; Zeph. 2:2 א הֲיָדַעְתָּ--עֵת, לֶדֶת יַעֲלֵי־סָלַע; חֹלֵל אַיָּלוֹת תִּשְׁמֹר. 1 Knowest thou the time when the wild goats of the rock bring forth? Or canst thou mark when the hinds do calve?

35892 לִדְתָּהּ 1 Verb - Qal Infinitive construct - third person feminine singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree)
3205 יָלַד Gen. 38:27 כז וַיְהִי, בְּעֵת לִדְתָּהּ; וְהִנֵּה תְאוֹמִים, בְּבִטְנָהּ. 27
And it came to pass in the time of her travail, that, behold, twins were in her womb.

35893 לְדָתָן 2 Prep-לְ| Noun proper - masculine singular Dathan = |belonging to a fountain|; 1) a Reubenite chief, son of Eliab, who, with his brother, Abiram, joined Korah's conspiracy against Moses' authority 1885 דָּתָן Num. 16:12; Deut. 11:6 יב וַיִּשְׁלַח מֹשֶׁה, לִקְרֹא לְדָתָן וְלַאֲבִירָם בְּנֵי אֱלִיאָב; וַיֹּאמְרוּ, לֹא נַעֲלֶה.
12 And Moses sent to call Dathan and Abiram, the sons of Eliab; and they said: 'We will not come up;

35894 לִדְתָּנָה 1 Verb - Qal Infinitive construct - third person feminine plural 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree)
3205 יָלַד Job 39:2 ב תִּסְפֹּר יְרָחִים תְּמַלֶּאנָה; וְיָדַעְתָּ, עֵת לִדְתָּנָה. 2
Canst thou number the months that they fulfil? Or knowest thou the time when they bring forth?

35895 לָהּ 3 Preposition | third person feminine singular Num. 32:42; Ruth 2:14; Zech. 5:11 מב וְנֹבַח הָלַךְ, וַיִּלְכֹּד אֶת־קְנָת וְאֶת־בְּנֹתֶיהָ; וַיִּקְרָא לָה נֹבַח, בִּשְׁמוֹ. {פ} 42 And Nobah went and took Kenath, and the villages thereof, and called it Nobah, after his own name. {P}

35896 לָהּ 190 Preposition | third person feminine singular Gen. 11:30; 16:6, 9ff; 20:13; 21:16f; 24:21, 60; 25:23; 29:24, 29; 30:15; 35:17; 38:18, 23; Exod. 2:8ff; 21:9, 11; 29:41; 36:36; Lev. 15:26, 28f; 19:20; 21:3; 22:13; Num. 4:9; 5:30; 12:13; 13:30; 21:17; 30:5f, 8f, 12f, 15; 32:42; Deut. 22:14, 27; 24:1, 3; Jos. 2:6, 14; 6:22f, 25; 15:18f; Jdg. 1:14f; 5:29; 11:39; 14:16f; 16:5, 8f, 17f; Ruth 1:10; 2:2, 11, 14, 16, 18ff; 3:1, 16; 4:13; 1 Sam. 1:8, 18, 23; 28:10, 13f; 2 Sam. 5:9; 6:23; 13:2, 11, 15f; 14:5; 18:18; 21:10; 1 Kings 2:19f; 3:26f; 9:24; 10:3, 13; 2 Kings 4:12, 14f, 26f; 6:28; 8:6; 11:16; 2 Chr. 8:11; 9:2; 23:15; Est. 2:7, 9, 12f; 4:4, 8;

5:3, 12; 8:1; Job 13:1; 39:16f; Psalm 84:4; 120:6; 122:3; 123:4; 125:2; 139:6; Prov. 6:7; 31:22, 31; Cant. 3:7; 8:8; Isa. 1:30; 8:23; 27:2; 29:7; 34:14; 35:2, 8; 51:18; 66:7; Jer. 5:1; 30:17; 33:6, 9, 16; 44:17ff, 25; 46:22; 47:7; 50:9, 15, 26, 29; 51:6, 33, 48, 53; Lam. 1:2, 4, 7, 9, 17; Ezek. 1:27; 13:16; 14:13; 16:49; 19:11; 21:15; 22:24; 32:25; 43:17; Hos. 2:10, 17; Amos 2:13; 3:5; Nah. 3:7f; Zech. 2:9; 4:7; 5:11; 8:2; 9:3 ל וַתְּהִי שָׂרַי, עֲקָרָה: אֵין לָהּ, וָלָד. 30 And Sarai was barren; she had no child.

35897 לָהּ 13 וַיִּתֶּן־לָהּ Preposition | third person feminine singular Gen. 38:18; Exod. 21:9; 29:41; Lev. 15:26, 28; Ruth 1:10; Psalms 120:6; 122:3; 123:4; Prov. 31:22; Jer. 33:6, 9; Zech. 2:9 יח וַיֹּאמֶר, מָה הָעֵרָבוֹן אֲשֶׁר אֶתֶּן־לָךְ, וַתֹּאמֶר חֹתָמְךָ וּפְתִילֶךָ, וּמַטְּךָ אֲשֶׁר בְּיָדֶךָ; וַיִּתֶּן־לָהּ וַיָּבֹא אֵלֶיהָ, וַתַּהַר לוֹ. 18 And he said: 'What pledge shall I give thee?' And she said: 'Thy signet and thy cord, and thy staff that is in thy hand.' And he gave them to her, and came in unto her, and she conceived by him.

35898 לַהּ 7 Preposition | third person feminine singular Dan. 7:4ff, 20 ד קַדְמָיְתָא כְאַרְיֵה, וְגַפִּין דִּי־נְשַׁר לַהּ; חָזֵה הֲוֵית עַד דִּי־מְּרִיטוּ גפיה (גַּפַּהּ) וּנְטִילַת מִן־אַרְעָא, וְעַל־רַגְלַיִן כֶּאֱנָשׁ הֳקִימַת, וּלְבַב אֱנָשׁ, יְהִיב לַהּ. 4 The first was like a lion, and had eagle's wings; I beheld till the wings thereof were plucked off, and it was lifted up from the earth, and made stand upon two feet as a man, and a man's heart was given to it.

35899 לֵהּ 17 וַאֲמַר־לֵהּ Preposition | third person masculine singular Ezr. 5:15; Dan. 2:16, 20, 24f, 46, 48; 4:13, 32; 5:19, 23; 6:7, 11, 17, 21; 7:14, 27 טו וַאֲמַר־לֵהּ--אלה (אֵל) מָאנַיָּא, שֵׂא אֵזֶל־אֲחֵת הִמּוֹ בְּהֵיכְלָא דִּי בִירוּשְׁלֶם; וּבֵית אֱלָהָא, יִתְבְּנֵא עַל־אַתְרֵהּ. {ס} 15 and he said unto him: Take these vessels, go, put them in the temple that is in Jerusalem, and let the house of God be builded in its place. {S}

35900 לְהַאֲבִיד 1 Prep-ל| Verb - Hiphil Infinitive construct 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד Deut. 28:63 סג וְהָיָה כַּאֲשֶׁר־שָׂשׂ יְהוָה עֲלֵיכֶם, לְהֵיטִיב אֶתְכֶם וּלְהַרְבּוֹת אֶתְכֶם--כֵּן יָשִׂישׂ יְהוָה עֲלֵיכֶם, לְהַאֲבִיד אֶתְכֶם וּלְהַשְׁמִיד אֶתְכֶם; וְנִסַּחְתֶּם מֵעַל הָאֲדָמָה, אֲשֶׁר־אַתָּה בָא־שָׁמָּה לְרִשְׁתָּהּ. 63 And it shall come to pass, that as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to cause you to perish, and to destroy you; and ye shall be plucked from off the land whither thou goest in to possess it.

35901 לְהַאֲבִידוֹ 2 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine singular 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד Deut. 7:10; 2 Kings 24:2 י וּמְשַׁלֵּם לְשֹׂנְאָיו אֶל־פָּנָיו, לְהַאֲבִידוֹ: לֹא יְאַחֵר לְשֹׂנְאוֹ, אֶל־פָּנָיו יְשַׁלֶּם־לוֹ.

10 and repayeth them that hate Him to their face, to destroy them; He will not be slack to him that hateth Him, He will repay him to his face.

35902 לְהַאֲבִידֵנוּ 1 Prep-ל| Verb - Hiphil Infinitive construct | first person common plural 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד Jos. 7:7 ז וַיֹּאמֶר יְהוֹשֻׁעַ אֲהָהּ אֲדֹנָי יְהוִה, לָמָה הֵעֲבַרְתָּ הַעֲבִיר אֶת־הָעָם הַזֶּה אֶת־הַיַּרְדֵּן, לָתֵת אֹתָנוּ בְּיַד הָאֱמֹרִי, לְהַאֲבִידֵנוּ; וְלוּ הוֹאַלְנוּ וַנֵּשֶׁב, בְּעֵבֶר הַיַּרְדֵּן. 7 And Joshua said: 'Alas, O Lord GOD, wherefore hast Thou at all brought this people over the Jordan, to deliver us into the hand of the Amorites, to cause us to perish? would that we had been content and dwelt beyond the Jordan!

35903 לְהָאִיר 7 Prep-ל| Verb - Hiphil Infinitive construct 1) to be or become light, shine ; 1a) (Qal) ; 1a1) to become light (day); 1a2) to shine (of the sun) ; 1a3) to become bright ; 1b) (Niphal) ; 1b1) to be illuminated ; 1b2) to become lighted up ; 1c) (Hiphil) ; 1c1) to give light, shine (of sun, moon, and stars) ; 1c2) to illumine, light up, cause to shine, shine ; 1c3) to kindle, light (candle, wood) ; 1c4) lighten (of the eyes, his law, etc) ; 1c5) to make shine (of the face) 215 אוֹר Gen. 1:15, 17; Exod. 13:21; Ezr. 9:8; Neh. 9:12, 19; Psalms 105:39 טו וְהָיוּ לִמְאוֹרֹת בִּרְקִיעַ הַשָּׁמַיִם, לְהָאִיר עַל־הָאָרֶץ; וַיְהִי־כֵן. 15 and let them be for lights in the firmament of the heaven to give light upon the earth.' And it was so.

35904 לְהַאֲלֹתוֹ 2 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine singular 1) oath ; 2) oath of covenant ; 3) curse ; 3a) from God ; 3b) from men ; 4) execration 423 אָלָה 1 Kings 8:31; 2 Chr. 6:22 לא אֵת אֲשֶׁר יֶחֱטָא אִישׁ לְרֵעֵהוּ, וְנָשָׁא־בוֹ אָלָה לְהַאֲלֹתוֹ; וּבָא, אָלָה לִפְנֵי מִזְבַּחֲךָ--בַּבַּיִת הַזֶּה. 31 If a man sin against his neighbour, and an oath be exacted of him to cause him to swear, and he come and swear before Thine altar in this house;

35905 לַהַב 2 Noun - masculine singular construct 1) flame, blade ; 1a) flame ; 1b) of flashing point of spear or blade of sword 3851 לַהַב Job 39:23; Joel 2:5 כג עָלָיו, תִּרְנֶה אַשְׁפָּה; לַהַב חֲנִית וְכִידוֹן. 23 The quiver rattleth upon him, the glittering spear and the javelin.

35906 לְהַבְאִישֵׁנִי 1 Prep-ל| Verb - Hiphil Infinitive construct | first person common singular 1) to have a bad smell, stink, smell bad ; 1a) (Qal) to stink, smell bad ; 1b) (Niphal) ; 1b1) to become odious ; 1b2) to make oneself odious ; 1c) (Hiphil) ; 1c1) to stink, emit a stinking odour ; 1c2) to cause to stink ; 1c3) of wickedness (fig.) ; 1d) (Hithpael) to make oneself odious ; 2) (TWOT) to abhor 887 בָּאַשׁ Gen. 34:30 ל וַיֹּאמֶר יַעֲקֹב אֶל־שִׁמְעוֹן וְאֶל־לֵוִי, עֲכַרְתֶּם אֹתִי, לְהַבְאִישֵׁנִי בְּיֹשֵׁב הָאָרֶץ, בַּכְּנַעֲנִי וּבַפְּרִזִּי; וַאֲנִי, מְתֵי מִסְפָּר, וְנֶאֶסְפוּ עָלַי וְהִכּוּנִי, וְנִשְׁמַדְתִּי אֲנִי וּבֵיתִי. 30 And Jacob said to Simeon and Levi: 'Ye have troubled me, to make me odious unto the inhabitants of the land, even unto the Canaanites and the Perizzites; and, I being few in number, they will gather themselves together against me and smite me; and I shall be destroyed, I and my house.'

35907 לְהַבְדִּיל 3 Prep-לְ| Verb - Hiphil Infinitive construct 1) to divide, separate ; 1a) (Hiphil) ; 1a1) to divide, separate, sever ; 1a2) to separate, set apart ; 1a3) to make a distinction, difference ; 1a4) to divide into parts ; 1b) (Niphal) ; 1b1) to separate oneself from (reflexive of 1a2) ; 1b2) to withdraw from ; 1b3) to separate oneself unto ; 1b4) to be separated ; 1b5) to be excluded ; 1b6) to be set apart 914 בָּדַל
Genesis 1:14; Lev. 11:47; Ezek. 42:20 יד וַיֹּאמֶר אֱלֹהִים, יְהִי מְאֹרֹת בִּרְקִיעַ הַשָּׁמַיִם,
לְהַבְדִּיל, בֵּין הַיּוֹם וּבֵין הַלָּיְלָה; וְהָיוּ לְאֹתֹת וּלְמוֹעֲדִים, וּלְיָמִים וְשָׁנִים. 14 And God said: 'Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days and years;

35908 לֶהָבָה 9 Noun - feminine singular 1) flame ; 2) tip of weapon, point, head of spear 3852 לֶהָבָה Num. 21:28; Psalms 106:18; Isa. 4:5; 5:24; 47:14; Lam. 2:3; Hos. 7:6; Joel 2:3; Obad. 1:18 כח כִּי-אֵשׁ יָצְאָה מֵחֶשְׁבּוֹן,
לֶהָבָה מִקִּרְיַת סִיחֹן: אָכְלָה עָר מוֹאָב, בַּעֲלֵי בָּמוֹת אַרְנֹן. 28 For a fire is gone out of Heshbon, a flame from the city of Sihon; it hath devoured Ar of Moab, the lords of the high places of Arnon.

35909 לַהֲבוֹת 1 Noun - feminine plural construct 1) flame ; 2) tip of weapon, point, head of spear 3852 לֶהָבָה Psalm 29:7 ז קוֹל-יְהוָה
חֹצֵב; לַהֲבוֹת אֵשׁ. 7 The voice of the LORD heweth out flames of fire.

35910 לֶהָבוֹת 1 Noun - feminine plural 1) flame ; 2) tip of weapon, point, head of spear 3852 לֶהָבָה Psalm 105:32 לב נָתַן גִּשְׁמֵיהֶם
בָּרָד; אֵשׁ לֶהָבוֹת בְּאַרְצָם. 32 He gave them hail for rain, and flaming fire in their land.

35911 לְהַבְזוֹת 1 Prep-לְ| Verb - Hiphil Infinitive construct 1) to despise, hold in contempt, disdain ; 1a) (Qal) to despise, regard with contempt ; 1b) (Niphal) ; 1b1) to be despised ; 1b2) to be despicable ; 1b3) to be vile, worthless ; 1c) (Hiphil) to cause to despise 959 בָּזָה Est. 1:17 יז כִּי־יֵצֵא דְבַר־
הַמַּלְכָּה עַל־כָּל־הַנָּשִׁים, לְהַבְזוֹת בַּעְלֵיהֶן בְּעֵינֵיהֶן: בְּאָמְרָם, הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ אָמַר לְהָבִיא אֶת־וַשְׁתִּי
הַמַּלְכָּה לְפָנָיו־־וְלֹא־בָאָה. 17 For this deed of the queen will come abroad unto all women, to make their husbands contemptible in their eyes, when it will be said: The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.

35912 לְהָבִיא 32 Prep-לְ| Verb - Hiphil Infinitive construct 1) to be or become light, shine ; 1a) (Qal) ; 1a1) to become light (day); 1a2) to shine (of the sun) ; 1a3) to become bright ; 1b) (Niphal) ; 1b1) to be illuminated ; 1b2) to become lighted up ; 1c) (Hiphil) ; 1c1) to give light, shine (of sun, moon, and stars) ; 1c2) to illumine, light up, cause to shine, shine ; 1c3) to kindle, light (candle, wood) ; 1c4) lighten (of the eyes, his law, etc) ; 1c5) to make shine (of the face) 215 אוֹר Gen. 27:5; Exod. 35:29; 36:5; Num. 14:16; 20:5; Deut. 29:26; 1 Sam. 9:7; 27:11; 2 Kings 12:5; 1 Chr. 13:5; 22:19; 2 Chr. 24:6, 9; Ezr. 3:7; 8:17, 30; Neh. 8:1; 10:35, 37; 11:1; Est. 1:11, 17; 3:9; 6:1, 14; Job 34:28; Isa. 60:9, 11; Jer. 41:5; Ezek. 38:17; Dan. 1:3; 9:12 ה וְרִבְקָה שֹׁמַעַת־־בְּדַבֵּר יִצְחָק, אֶל־עֵשָׂו

בְּנוֹ; וַיֵּלֶךְ עֵשָׂו הַשָּׂדֶה, לָצוּד צַיִד לְהָבִיא. 5 And Rebekah heard when Isaac spoke to Esau
his son. And Esau went to the field to hunt for venison, and to bring it.
35913 לַהֲבִיאֲךָ 1 Prep-ל| Verb - Hiphil Infinitive construct | second
person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to
enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon,
attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to
go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in,
gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c)
(Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935
בּוֹא Deut. 4:38 לח לְהוֹרִישׁ, גּוֹיִם גְּדֹלִים וַעֲצֻמִים מִמְּךָ--מִפָּנֶיךָ; לַהֲבִיאֲךָ, לָתֶת-לְךָ
אֶת-אַרְצָם נַחֲלָה--כַּיּוֹם הַזֶּה. 38 to drive out nations from before thee greater and
mightier than thou, to bring thee in, to give thee their land for an inheritance, as it is this day;
35914 לַהֲבִיאָם 3 Prep-ל| Verb - Hiphil Infinitive construct | third person
masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come
in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack
(enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b)
(Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause
to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to
be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Deut. 9:28;
Neh. 12:27; Dan. 1:18 כח פֶּן-יֹאמְרוּ, הָאָרֶץ אֲשֶׁר הוֹצֵאתָנוּ מִשָּׁם, מִבְּלִי יְכֹלֶת יְהוָה, לַהֲבִיאָם
אֶל-הָאָרֶץ אֲשֶׁר-דִּבֶּר לָהֶם; וּמִשִּׂנְאָתוֹ אוֹתָם, הוֹצִיאָם לַהֲמִתָם בַּמִּדְבָּר. 28 lest the land
whence Thou broughtest us out say: Because the LORD was not able to bring them into the
land which He promised unto them, and because He hated them, He hath brought them out to
slay them in the wilderness.
35915 לְהַבִּיט 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to look,
regard ; 1a) (Piel) to look ; 1b) (Hiphil) ; 1b1) tolook ; 1b2) to regard, show regard to, pay
attention to, consider ; 1b3) to look upon, regard, show regard to 5027 נָבַט
Jon. 2:5 ה וַאֲנִי אָמַרְתִּי, נִגְרַשְׁתִּי מִנֶּגֶד עֵינֶיךָ; אַךְ אוֹסִיף לְהַבִּיט, אֶל-הֵיכַל קָדְשֶׁךָ. 5
And I said: 'I am cast out from before Thine eyes'; yet I will look again toward Thy holy temple.
35916 לְהַבִּיטָם 1 Prep-ל| Verb - Hiphil Infinitive construct | third person
masculine plural 1) to look, regard ; 1a) (Piel) to look ; 1b) (Hiphil) ; 1b1) tolook ;
1b2) to regard, show regard to, pay attention to, consider ; 1b3) to look upon, regard, show
regard to 5027 נָבַט Lam. 4:16 טז פְּנֵי יְהוָה חִלְּקָם, לֹא יוֹסִיף לְהַבִּיטָם;
פְּנֵי כֹהֲנִים לֹא נָשָׂאוּ, זקנים (וּזְקֵנִים) לֹא חָנָנוּ. {ס} 16 The anger of the LORD hath divided
them; He will no more regard them; they respected not the persons of the priests, they were
not gracious unto the elders. {S}
35917 לְהָבִים 3 Noun proper - masculine singular Lehabim =
|flames|; 1) an Egyptian tribe descended from Mizraim 3853 לְהָבִים Gen.
10:13; 1 Chr. 1:11; Isa. 13:8 יג וּמִצְרַיִם יָלַד אֶת-לוּדִים וְאֶת-עֲנָמִים, וְאֶת-לְהָבִים--וְאֶת-
נַפְתֻּחִים. 13 And Mizraim begot Ludim, and Anamim, and Lehabim, and Naphtuhim,

35918 לְהָבִין 4 Prep-לְ| Verb - Hiphil Infinitive construct 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995 בִּין
1 Kings 3:9; Prov. 1:2, 6; Dan. 10:12 ט וְנָתַתָּ לְעַבְדְּךָ לֵב שֹׁמֵעַ, לִשְׁפֹּט אֶת־עַמְּךָ, לְהָבִין,
בֵּין־טוֹב לְרָע: כִּי מִי יוּכַל לִשְׁפֹּט, אֶת־עַמְּךָ הַכָּבֵד הַזֶּה. 9 Give Thy servant therefore an understanding heart to judge Thy people, that I may discern between good and evil; for who is able to judge this Thy great people?'

35919 לַהֲבִינְךָ 1 Prep-לְ| Verb - Hiphil Infinitive construct | second person masculine singular 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard
995 בִּין Dan. 10:14 יד וּבָאתִי, לַהֲבִינְךָ, אֵת אֲשֶׁר־יִקְרָה לְעַמְּךָ, בְּאַחֲרִית
הַיָּמִים: כִּי־עוֹד חָזוֹן, לַיָּמִים. 14 Now I am come to make thee understand what shall befall thy people in the end of days; for there is yet a vision for the days.'

35920 לַהֶבֶל 1 Prep-לְ| Article | Noun - masculine singular n m ; 1) vapour, breath ; 1a) breath, vapour ; 1b) vanity (fig.) ; adv; 2) vainly 1892 הֶ֫בֶל
Psalm 144:4 ד אָדָם, לַהֶבֶל דָּמָה; יָמָיו, כְּצֵל עוֹבֵר. 4 Man is like unto a breath; his days are as a shadow that passeth away.

35921 לְהִבָּנוֹת 2 Prep-לְ| Verb - Niphal Infinitive construct 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine)
1129 בָּנָה Hag. 1:2; Zech. 8:9 ב כֹּה אָמַר יְהוָה צְבָאוֹת, לֵאמֹר: הָעָם הַזֶּה
אָמְרוּ, לֹא עֶת־בֹּא עֶת־בֵּית יְהוָה לְהִבָּנוֹת. {פ} 2 'Thus speaketh the LORD of hosts, saying: This people say: The time is not come, the time that the LORD'S house should be built.' {P}

35922 לְהַבְקִיעַ 1 Prep-לְ| Verb - Hiphil Infinitive construct 1) to split, cleave, break open, divide, break through, rip up, break up, tear ; 1a) (Qal) ; 1a1) to cleave, cleave open ; 1a2) to break through, break into ; 1b) (Niphal) ; 1b1) to be cleft, be rent open, be split open ; 1b2) to be broken into ; 1c) (Piel) ; 1c1) to cleave, cut to pieces, rend open ; 1c2) to break through, break down ; 1d) (Pual) ; 1d1) to be ripped open, be torn open ; 1d2) to be rent ; 1d3) to be broken into ; 1e) (Hiphil) ; 1e1) to break into ; 1e2) to break through ; 1f) (Hophal) to be broken into ; 1g) (Hithpael) to burst (themselves) open, cleave asunder 1234 בָּקַע 2 Kings 3:26 כו וַיַּרְא מֶלֶךְ מוֹאָב, כִּי־חָזַק

מִמֶּנּוּ הַמִּלְחָמָה; וַיִּקַּח אוֹתוֹ שְׁבַע־מֵאוֹת אִישׁ שֹׁלֵף חֶרֶב, לְהַבְקִיעַ אֶל־מֶלֶךְ אֱדוֹם--וְלֹא יָכֹלוּ.
26 And when the king of Moab saw that the battle was too sore for him, he took with him seven hundred men that drew sword, to break through unto the king of Edom; but they could not.

35923 לְהִבָּקַע 1 Prep-ל| Verb - Niphal Infinitive construct 1) to split, cleave, break open, divide, break through, rip up, break up, tear ; 1a) (Qal) ; 1a1) to cleave, cleave open ; 1a2) to break through, break into ; 1b) (Niphal) ; 1b1) to be cleft, be rent open, be split open ; 1b2) to be broken into ; 1c) (Piel) ; 1c1) to cleave, cut to pieces, rend open ; 1c2) to break through, break down ; 1d) (Pual) ; 1d1) to be ripped open, be torn open ; 1d2) to be rent ; 1d3) to be broken into ; 1e) (Hiphil) ; 1e1) to break into ; 1e2) to break through ; 1f) (Hophal) to be broken into ; 1g) (Hithpael) to burst (themselves) open, cleave asunder 1234 בָּקַע Ezek. 30:16 טז וְנָתַתִּי אֵשׁ, בְּמִצְרַיִם--חוּל
תחיל (תָּחוּל) סִין, וְנֹא תִּהְיֶה לְהִבָּקֵעַ; וְנֹף, צָרֵי יוֹמָם. 16 And I will set a fire in Egypt; Sin shall be in great convulsion, and No shall be rent asunder; and in Noph shall come adversaries in the day-time.

35924 לְהָבַר 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to purify, select, polish, choose, purge, cleanse or make bright, test or prove ; 1a) (Qal) ; 1a1) to purge, purge out, purify ; 1a2) to choose, select ; 1a3) to cleanse, make shining, polish ; 1a4) to test, prove ; 1b) (Niphal) to purify oneself ; 1c) (Piel) to purify ; 1d) (Hiphil) ; 1d1) to purify ; 1d2) to polish arrows ; 1e) (Hithpael) ; 1e1) to purify oneself ; 1e2) to show oneself pure, just, kind 1305 בָּרַר Jer. 4:11 יא בָּעֵת הַהִיא, יֵאָמֵר לָעָם־הַזֶּה
וְלִירוּשָׁלַםִ, רוּחַ צַח שְׁפָיִם בַּמִּדְבָּר, דֶּרֶךְ בַּת־עַמִּי--לוֹא לִזְרוֹת, וְלוֹא לְהָבַר. 11 At that time shall it be said of this people and of Jerusalem; a hot wind of the high hills in the wilderness toward the daughter of My people, not to fan, nor to cleanse;

35925 לְהַבְרוֹת 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to eat, consume ; 1a) (Qal) to eat ; 1b) (Piel) for eating, devouring ; 1c) (Hiphil) to cause to eat 1262 בָּרָה 2 Sam. 3:35 לה וַיָּבֹא כָל־הָעָם, לְהַבְרוֹת אֶת־דָּוִד
לֶחֶם--בְּעוֹד הַיּוֹם; וַיִּשָּׁבַע דָּוִד לֵאמֹר, כֹּה יַעֲשֶׂה־לִּי אֱלֹהִים וְכֹה יֹסִיף, כִּי אִם־לִפְנֵי בוֹא־הַשֶּׁמֶשׁ
אֶטְעַם־לֶחֶם, אוֹ כָל־מְאוּמָה. 35 And all the people came to cause David to eat bread while it was yet day; but David swore, saying: 'God do so to me, and more also, if I taste bread, or aught else, till the sun be down.'

35926 לְהַבְרִיאֲכֶם 1 Prep-ל| Verb - Hiphil Infinitive construct | second person masculine plural 1) to create, shape, form ; 1a) (Qal) to shape, fashion, create (always with God as subject) ; 1a1) of heaven and earth ; 1a2) of individual man ; 1a3) of new conditions and circumstances ; 1a4) of transformations ; 1b) (Niphal) to be created ; 1b1) of heaven and earth ; 1b2) of birth ; 1b3) of something new ; 1b4) of miracles ; 1c) (Piel) ; 1c1) to cut down ; 1c2) to cut out ; 2) to be fat ; 2a) (Hiphil) to make yourselves fat
1254 בָּרָא 1 Sam. 2:29 כט לָמָּה תִבְעֲטוּ, בְּזִבְחִי וּבְמִנְחָתִי, אֲשֶׁר צִוִּיתִי, מָעוֹן;
וַתְּכַבֵּד אֶת־בָּנֶיךָ, מִמֶּנִּי, לְהַבְרִיאֲכֶם מֵרֵאשִׁית כָּל־מִנְחַת יִשְׂרָאֵל, לְעַמִּי. 29 Wherefore kick ye at My sacrifice and at Mine offering, which I have commanded in My habitation; and

honourest thy sons above Me, to make yourselves fat with the chiefest of all the offerings of Israel My people?

35927 לַהֶבֶת 1 Noun - feminine singular construct 1) flame ; 2) tip of weapon, point, head of spear 3852 לֶהָבָה Ezek. 21:3 ג וְאָמַרְתָּ לְיַעַר הַנֶּגֶב, שְׁמַע דְּבַר־יְהוָה: כֹּה־אָמַר אֲדֹנָי יְהוִה הִנְנִי מַצִּית־בְּךָ אֵשׁ וְאָכְלָה בְךָ כָל־עֵץ־לַח וְכָל־עֵץ יָבֵשׁ לֹא־תִכְבֶּה, לַהֶבֶת שַׁלְהֶבֶת, וְנִצְרְבוּ־בָהּ כָּל־פָּנִים, מִנֶּגֶב צָפוֹנָה. 3 and say to the forest of the South: Hear the word of the LORD: Thus saith the Lord GOD: Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree, it shall not be quenched, even a flaming flame; and all faces from the south to the north shall be seared thereby.

35928 לְהַגְּדוּד 1 Prep-ל| Article | Noun - masculine singular 1) a band, troop, marauding band ; 1a) marauding band, raiding band ; 1b) troop, band (of divisions of army) ; 1c) foray, raid 1416 גְּדוּד 2 Chr. 25:10 י וַיַּבְדִּילֵם אֲמַצְיָהוּ, לְהַגְּדוּד אֲשֶׁר־בָּא אֵלָיו מֵאֶפְרַיִם, לָלֶכֶת, לִמְקוֹמָם; וַיִּחַר אַפָּם מְאֹד בִּיהוּדָה, וַיָּשׁוּבוּ לִמְקוֹמָם בָּחֳרִי־אָף. {ס} 10 Then Amaziah separated them, to wit, the army that was come to him out of Ephraim, to go back home; wherefore their anger was greatly kindled against Judah, and they returned home in fierce anger. {S}

35929 לְהַגְדִּיל 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself 1431 גָּדַל 1 Chr. 22:5 ה וַיֹּאמֶר דָּוִיד, שְׁלֹמֹה בְנִי נַעַר וָרָךְ, וְהַבַּיִת לִבְנוֹת לַיהוָה לְהַגְדִּיל לְמַעְלָה לְשֵׁם וּלְתִפְאֶרֶת לְכָל־הָאֲרָצוֹת, אָכִינָה נָּא לוֹ; וַיָּכֶן דָּוִיד לָרֹב, לִפְנֵי מוֹתוֹ. 5 And David said: 'Solomon my son is young and tender, and the house that is to be builded for the LORD must be exceeding magnificent, of fame and of glory throughout all countries; I will therefore make preparation for him.' So David prepared abundantly before his death.

35930 לְהַגִּיד 25 Prep-ל| Verb - Hiphil Infinitive construct 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported 5046 נָגַד Gen. 32:6; 43:6; Deut. 5:5; Jdg. 14:13f; 1 Sam. 4:13; 2 Sam. 12:18; 15:28; 1 Kings 1:20; 18:12; 2 Kings 9:15; Ezr. 2:59; Neh. 7:61; Job 1:15ff, 19; 33:23; Psalm 92:3, 16; Jer. 50:28; 51:31; Dan. 2:2; 9:23; Mic. 3:8; Psalm 92:2; (2 Kings 21:8 לְהָנִיד); ו וַיְהִי־לִי שׁוֹר וַחֲמוֹר, צֹאן וְעֶבֶד וְשִׁפְחָה; וָאֶשְׁלְחָה לְהַגִּיד לַאדֹנִי, לִמְצֹא־חֵן בְּעֵינֶיךָ. 6 And I have oxen, and asses and flocks, and men-servants and maid-servants; and I have sent to tell my lord, that I may find favour in thy sight.'

35931 לְהִגָּלוֹת 1 Prep-ל| Verb - Niphal Infinitive construct 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה Isa. 56:1 א כֹּה אָמַר יְהוָה, שִׁמְרוּ מִשְׁפָּט וַעֲשׂוּ צְדָקָה: כִּי־קְרוֹבָה יְשׁוּעָתִי לָבוֹא, וְצִדְקָתִי לְהִגָּלוֹת. 1 Thus saith the LORD: Keep ye justice, and do righteousness; for My salvation is near to come, and My favour to be revealed.

35932 לְהַגְלוֹתֵךְ 1 Prep-ל| Verb - Hiphil Infinitive construct | second feminine singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself
1540 גָּלָה Lam. 4:22 כב תַּם־עֲוֺנֵךְ, בַּת־צִיּוֹן--לֹא יוֹסִיף, לְהַגְלוֹתֵךְ; פָּקַד עֲוֺנֵךְ בַּת־אֱדוֹם, גִּלָּה עַל־חַטֹּאתָיִךְ. {פ} 22 The punishment of thine iniquity is accomplished, O daughter of Zion, He will no more carry thee away into captivity; He will punish thine iniquity, O daughter of Edom, He will uncover thy sins. {P}

35933 לָהַד 1 וְאֶת־לָהַד Noun proper - masculine singular Lahad = |oppression|; 1) son of Jahath, a descendant of Judah 3855 לַ֫הַד 1 Chr. 4:2 ב וּרְאָיָה בֶן־שׁוֹבָל, הֹלִיד אֶת־יַחַת, וְיַחַת הֹלִיד, אֶת־אֲחוּמַי וְאֶת־לָהַד; אֵלֶּה, מִשְׁפְּחוֹת הַצָּרְעָתִי. {ס} 2 And Reaiah the son of Shobal begot Jahath; and Jahath begot Ahumai, and Lahad. These are the families of the Zorathites. {S}

35934 לְהַדָּבְרוֹהִי 1 Prep-ל| Noun - masculine plural construct | third person masculine singular 1) counsellor, minister 1907 הַדָּבָר Dan. 3:24 כד אֱדַיִן נְבוּכַדְנֶצַּר מַלְכָּא, תְּוַהּ וְקָם בְּהִתְבְּהָלָה; עָנֵה וְאָמַר לְהַדָּבְרוֹהִי, הֲלָא גֻבְרִין תְּלָתָה רְמֵינָא לְגוֹא־נוּרָא מְכַפְּתִין, עָנַיִן וְאָמְרִין לְמַלְכָּא, יַצִּיבָא מַלְכָּא. 24 Then Nebuchadnezzar the king was alarmed, and rose up in haste; he spoke and said unto his ministers: 'Did not we cast three men bound into the midst of the fire?' They answered and said unto the king: 'True, O king.'

35935 לַהֲדַדְעֶזֶר 2 Prep-ל| Noun proper - masculine singular Hadadezer = |Hadad is help|; 1) son of Rehob, a king ofSyria-Zobah defeated by David's army 1909 הֲדַדְעֶ֫זֶר 2 Sam. 8:5; 1 Chr. 18:5 ה וַתָּבֹא, אֲרַם דַּמֶּשֶׂק, לַעְזֹר, לַהֲדַדְעֶזֶר מֶלֶךְ צוֹבָה; וַיַּךְ דָּוִד בַּאֲרָם, עֶשְׂרִים־וּשְׁנַיִם אֶלֶף אִישׁ. 5 And when the Arameans of Damascus came to succour Hadadezer king of Zobah, David smote of the Arameans two and twenty thousand men.

35936 לְהֹדוֹת 8 Prep-לְ| Verb - Hiphil Infinitive construct 1) to throw, shoot, cast ; 1a) (Qal) to shoot (arrows) ; 1b) (Piel) to cast, cast down, throw down ; 1c) (Hiphil) ; 1c1) to give thanks, laud, praise ; 1c2) to confess, confess (the name of God) ; 1d) (Hithpael) ; 1d1) to confess (sin) ; 1d2) to give thanks 3034 יָדָה 1 Chr. 16:7, 35, 41; 23:30; 2 Chr. 7:6; Psalms 92:2; 106:47; 122:4 ז בַּיּוֹם הַהוּא, אָז נָתַן דָּוִיד בָּרֹאשׁ, לְהֹדוֹת, לַיהוָה--בְּיַד־אָסָף, וְאֶחָיו. {ש} 7 Then on that day did David first ordain to give thanks unto the LORD, by the hand of Asaph and his brethren. {P}

35937 לְהַדִּיחַ 1 Prep-לְ| Verb - Hiphil Infinitive construct 1) to impel, thrust, drive away, banish ; 1a) (Qal) ; 1a1) to impel ; 1a2) to thrust away, banish ; 1b) (Niphal) ; 1b1) to be impelled ; 1b2) to be thrust out, be banished ; 1b2a) banished, outcast (participle) ; 1b3) to be driven away ; 1b4) to be thrust away, thrust aside ; 1c) (Pual) to be thrust into ; 1c1) thrust (participle) ; 1d) (Hiphil) ; 1d1) to thrust, move, impel ; 1d2) to thrust out, banish ; 1d3) to thrust away, thrust aside ; 1e) (Hophal) to be chased, be hunted ; 1e1) chased, hunted (participle) 5080 נָדַח Psalm 62:5 ה אַךְ מִשְּׂאֵתוֹ, יָעֲצוּ לְהַדִּיחַ-- יִרְצוּ כָזָב: בְּפִיו יְבָרֵכוּ; וּבְקִרְבָּם, יְקַלְלוּ-סֶלָה. 5 They only devise to thrust him down from his height, delighting in lies; {N} they bless with their mouth, but they curse inwardly. Selah

35938 לְהַדִּיחֲךָ 2 Prep-לְ| Verb - Hiphil Infinitive construct | second person masculine singular 1) to impel, thrust, drive away, banish ; 1a) (Qal) ; 1a1) to impel ; 1a2) to thrust away, banish ; 1b) (Niphal) ; 1b1) to be impelled ; 1b2) to be thrust out, be banished ; 1b2a) banished, outcast (participle) ; 1b3) to be driven away ; 1b4) to be thrust away, thrust aside ; 1c) (Pual) to be thrust into ; 1c1) thrust (participle) ; 1d) (Hiphil) ; 1d1) to thrust, move, impel ; 1d2) to thrust out, banish ; 1d3) to thrust away, thrust aside ; 1e) (Hophal) to be chased, be hunted ; 1e1) chased, hunted (participle) 5080 נָדַח Deut. 13:5/6, 10/11; ה אַחֲרֵי יְהוָה אֱלֹהֵיכֶם תֵּלֵכוּ, וְאֹתוֹ תִירָאוּ; וְאֶת־מִצְוֺתָיו תִּשְׁמֹרוּ וּבְקֹלוֹ תִשְׁמָעוּ, וְאֹתוֹ תַעֲבֹדוּ וּבוֹ תִדְבָּקוּן. 5 After the LORD your God shall ye walk, and Him shall ye fear, and His commandments shall ye keep, and unto His voice shall ye hearken, and Him shall ye serve, and unto Him shall ye cleave.

35939 לְהֹדִיעַ 1 Prep-לְ| Verb - Hiphil Infinitive construct 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע 1 Chr. 17:19 יט יְהוָה--בַּעֲבוּר עַבְדְּךָ וּכְלִבְּךָ, עָשִׂיתָ אֵת כָּל־הַגְּדוּלָּה הַזֹּאת: לְהֹדִיעַ, אֶת־כָּל־הַגְּדֻלּוֹת. 19 O LORD, for Thy servant's sake, and according to Thine own heart, hast Thou wrought all this greatness, to make known all these great things.

35940 לַהֲדֹם 2 Prep-ל| Noun - masculine singular construct 1) stool, footstool 1916 הֲדֹם Psalm 99:5; 132:7 ה רוֹמְמוּ, יְהוָה אֱלֹהֵינוּ, וְהִשְׁתַּחֲווּ, לַהֲדֹם רַגְלָיו: קָדוֹשׁ הוּא. 5 Exalt ye the LORD our God, and prostrate yourselves at His footstool; Holy is He.

35941 לַהֲדֹף 1 Prep-ל| Verb - Qal Infinitive construct 1) to thrust, push, drive, cast away, cast out, expel, thrust away ; 1a) (Qal) ; 1a1) to thrust, push ; 1a2) to drive out, thrust out ; 1a3) to depose 1920 הָדַף Deuteronomy 6:19 יט לַהֲדֹף אֶת־כָּל־אֹיְבֶיךָ, מִפָּנֶיךָ, כַּאֲשֶׁר, דִּבֶּר יְהוָה. {ס} 19 to thrust out all thine enemies from before thee, as the LORD hath spoken. {S}

35942 לְהָדְפָהּ 1 Prep-ל| Verb - Qal Infinitive construct | third person feminine singular 1) to thrust, push, drive, cast away, cast out, expel, thrust away ; 1a) (Qal) ; 1a1) to thrust, push ; 1a2) to drive out, thrust out ; 1a3) to depose 1920 הָדַף 2 Kings 4:27 כז וַתָּבֹא אֶל־אִישׁ הָאֱלֹהִים, אֶל־הָהָר, וַתַּחֲזֵק, בְּרַגְלָיו; וַיִּגַּשׁ גֵּיחֲזִי לְהָדְפָהּ, וַיֹּאמֶר אִישׁ הָאֱלֹהִים הַרְפֵּה־לָהּ כִּי־נַפְשָׁהּ מָרָה־לָהּ, וַיהוָה הֶעְלִים מִמֶּנִּי, וְלֹא הִגִּיד לִי. 27 And when she came to the man of God to the hill, she caught hold of his feet. And Gehazi came near to thrust her away; but the man of God said: 'Let her alone; for her soul is bitter within her; and the LORD hath hid it from me, and hath not told Me.'

35943 לְהֵדַק 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to crush, pulverise, thresh; 1a) (Qal) ; 1a1) to crush ; 1a2) to be fine ; 1b) (Hiphil) to pulverise, make dust of ; 1c) (Hophal) to be crushed 1854 דָּקַק 2 Chr. 34:7 ז וַיְנַתֵּץ אֶת־הַמִּזְבְּחוֹת, וְאֶת־הָאֲשֵׁרִים וְהַפְּסִלִים כִּתַּת לְהֵדַק, וְכָל־הַחַמָּנִים גִּדַּע, בְּכָל־אֶרֶץ יִשְׂרָאֵל; וַיָּשָׁב, לִירוּשָׁלִָם. {פ} 7 And he broke down the altars, and beat the Asherim and the graven images into powder, and hewed down all the sun-images throughout all the land of Israel, and returned to Jerusalem. {P}

35944 לְהַדְרַת 1 Prep-ל| Noun - feminine singular construct 1) adornment, glory ; 1a) holy adornment (of public worship) ; 1b) glory (of the king) 1927 הֲדָרַת 2 Chr. 20:21 כא וַיִּוָּעַץ, אֶל־הָעָם, וַיַּעֲמֵד מְשֹׁרְרִים לַיהוָה, וּמְהַלְלִים לְהַדְרַת־קֹדֶשׁ--בְּצֵאת, לִפְנֵי הֶחָלוּץ, וְאֹמְרִים הוֹדוּ לַיהוָה, כִּי לְעוֹלָם חַסְדּוֹ. 21 And when he had taken counsel with the people, he appointed them that should sing unto the LORD, and praise in the beauty of holiness, as they went out before the army, and say: 'Give thanks unto the LORD, for His mercy endureth for ever.'

35945 לֶהֱוֵא־ 16 qere וְשׁוּרַיָּא שַׁכְלִלוּ ;kethib וְשׁוּרַיָּ אֲשַׁכְלִלוּ Verb - Qal Imperfect - third person masculine singular 1) to come to pass, become, be ; 1a) (P'al) ; 1a1) to come to pass; 1a2) to come into being, arise, become, come to be ; 1a2a) to let become known (with participle of knowing) ; 1a3) to be 1934 הֲוָא Ezrra 4:12f; 5:8; 6:9; 7:23, 26; Dan. 2:20, 28f, 41, 45; 3:18; 5:29; 6:3; יב יְדִיעַ, לֶהֱוֵא לְמַלְכָּא, דִּי יְהוּדָיֵא דִּי סְלִקוּ מִן־לְוָתָךְ, עֲלֶינָא אֲתוֹ לִירוּשְׁלֶם; קִרְיְתָא מָרָדְתָּא וּבִאישְׁתָּא, בָּנַיִן, ושורי אשכללו (וְשׁוּרַיָּא שַׁכְלִלוּ), וְאֻשַּׁיָּא יַחִיטוּ. 12 be it known unto the king, that the Jews that

came up from thee are come to us unto Jerusalem; they are building the rebellious and the bad city, and have finished the walls, and are digging out the foundations.
35946 לֶהֱוֵה 1 Verb - Qal Imperfect - third person masculine singular
1) to come to pass, become, be ; 1a) (P'al) ; 1a1) to come to pass; 1a2) to come into being, arise, become, come to be ; 1a2a) to let become known (with participle of knowing) ; 1a3) to be 1934 הֲוָא Dan. 4:22 כב וְלָךְ טָרְדִין מִן־אֲנָשָׁא וְעִם־חֵיוַת בָּרָא לֶהֱוֵה
מְדֹרָךְ וְעִשְׂבָּא כְתוֹרִין לָךְ יְטַעֲמוּן, וּמִטַּל שְׁמַיָּא לָךְ מְצַבְּעִין, וְשִׁבְעָה עִדָּנִין, יַחְלְפוּן עליך (עֲלָךְ): עַד
דִּי־תִנְדַּע, דִּי־שַׁלִּיט עליא (עִלָּאָה) בְּמַלְכוּת אֲנָשָׁא, וּלְמַן־דִּי יִצְבֵּא, יִתְּנִנַּהּ. 22 that thou shalt be driven from men, and thy dwelling shall be with the beasts of the field, and thou shalt be made to eat grass as oxen, and shalt be wet with the dew of heaven, and seven times shall pass over thee; till thou know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever He will.
35947 לֶהֶוְיָן 1 Verb - Qal Imperfect - third person feminine plural 1) to come to pass, become, be ; 1a) (P'al) ; 1a1) to come to pass; 1a2) to come into being, arise, become, come to be ; 1a2a) to let become known (with participle of knowing) ; 1a3) to be
1934 הֲוָא Dan. 5:17 יז בֵּאדַיִן עָנֵה דָנִיֵּאל, וְאָמַר קֳדָם מַלְכָּא, מַתְּנָתָךְ לָךְ לֶהֶוְיָן,
וּנְבָזְבְּיָתָךְ לְאָחֳרָן הַב; בְּרַם, כְּתָבָא אֶקְרֵא לְמַלְכָּא, וּפִשְׁרָא, אֲהוֹדְעִנֵּהּ. 17 Then Daniel answered and said before the king: 'Let thy gifts be to thyself, and give thy rewards to another; nevertheless I will read the writing unto the king, and make known to him the interpretation.
35948 לֶהֱוֺן 7 Verb - Qal Imperfect - third person masculine plural 1) to come to pass, become, be ; 1a) (P'al) ; 1a1) to come to pass; 1a2) to come into being, arise, become, come to be ; 1a2a) to let become known (with participle of knowing) ; 1a3) to be
1934 הֲוָא Ezr. 6:10; 7:25; Dan. 2:43; 6:2f, 27 י דִּי־לֶהֱוֺן מְהַקְרְבִין נִיחוֹחִין,
לֶאֱלָהּ שְׁמַיָּא; וּמְצַלַּיִן, לְחַיֵּי מַלְכָּא וּבְנוֹהִי. 10 that they may offer sacrifices of sweet savour unto the God of heaven, and pray for the life of the king, and of his sons.
35949 לְהַוָּתִי 1 Prep-ל| Noun - feminine singular construct | first person common singular 1) desire ; 1a) desire (in bad sense) ; 2) chasm (fig. of destruction) ; 2a) engulfing ruin, destruction, calamity 1942 הַוַּת Job 30:13 יג
נָתְסוּ, נְתִיבָתִי: לְהַוָּתִי יֹעִילוּ; לֹא עֹזֵר לָמוֹ. 13 They break up my path, they further my calamity, even men that have no helper.
35950 לְהוֹבָדָה 2 Prep-ל| Verb - Hiphil Infinitive construct 1) to perish, vanish ; 1a) (P'al) shall perish ; 1b) (Aphel) destroy ; 1c) (Hophal) be destroyed
7 אֲבַד Dan. 2:12, 24 יב כָּל־קֳבֵל דְּנָה־־מַלְכָּא, בְּנַס וּקְצַף שַׂגִּיא; וַאֲמַר,
לְהוֹבָדָה, לְכֹל, חַכִּימֵי בָבֶל. 12 For this cause the king was angry and very furious, and commanded to destroy all the wise men of Babylon.
35951 לְהוֹדְוָה 1 Prep-ל| Noun proper - masculine singular
Hodevah = |praise of Jehovah|; 1) the head of a Levitical family returning from Exile in the time of Nehemiah 1937 הוֹדְוָה Neh. 7:43 מג הַלְוִיִּם: בְּנֵי-יֵשׁוּעַ
לְקַדְמִיאֵל לִבְנֵי לְהוֹדְוָה, שִׁבְעִים וְאַרְבָּעָה. {ס} 43 The Levites: the children of Jeshua, of Kadmiel, of the children of Hodeiah, seventy and four. {S}

35952 לְהוֹדוֹת 3 Prep-לְ| Verb - Hiphil Infinitive construct 1) to
throw, shoot, cast ; 1a) (Qal) to shoot (arrows) ; 1b) (Piel) to cast, cast down, throw down ;
1c) (Hiphil) ; 1c1) to give thanks, laud, praise ; 1c2) to confess, confess (the name of God) ;
1d) (Hithpael) ; 1d1) to confess (sin) ; 1d2) to give thanks 3034 יָדָה
Neh. 12:24; Psalms 119:62; 142:8 כד וְרָאשֵׁי הַלְוִיִּם חֲשַׁבְיָה שֵׁרֵבְיָה וְיֵשׁוּעַ בֶּן-קַדְמִיאֵל,
וַאֲחֵיהֶם לְנֶגְדָּם, לְהַלֵּל לְהוֹדוֹת, בְּמִצְוַת דָּוִיד אִישׁ-הָאֱלֹהִים--מִשְׁמָר, לְעֻמַּת מִשְׁמָר. 24 And the
chiefs of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren
over against them, to praise and give thanks, according to the commandment of David the man
of God, ward against ward.

35953 לְהוֹדִיעַ 4 Prep-לְ| Verb - Hiphil Infinitive construct 1) to
know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c)
to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know
by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to
know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful
in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become
known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be
instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to
be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known,
declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal
oneself 3045 יָדַע 2 Sam. 7:21; Psalms 106:8; 145:12; Isa. 64:1 כא
בַּעֲבוּר דְּבָרְךָ, וּכְלִבְּךָ, עָשִׂיתָ, אֵת כָּל־הַגְּדוּלָּה הַזֹּאת־־לְהוֹדִיעַ, אֶת־עַבְדֶּךָ. 21 For Thy word's
sake, and according to Thine own heart, hast Thou wrought all this greatness, to make Thy
servant know it.

35954 לְהוֹדִיעֲךָ 1 Prep-לְ| Verb - Hiphil Infinitive construct | second
person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know,
learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to
discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit,
acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know
(a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b)
(Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself
known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal)
to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance
(participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h)
(Hithpael) to make oneself known, reveal oneself 3045 יָדַע Proverbs
22:21 כא לְהוֹדִיעֲךָ--קֹשְׁטְ, אִמְרֵי אֱמֶת; לְהָשִׁיב אֲמָרִים אֱמֶת, לְשֹׁלְחֶיךָ. 21 That I
might make thee know the certainty of the words of truth, that thou mightest bring back
words of truth to them that send thee?

35955 לְהוֹדִיעָם 2 Prep-לְ| Verb - Hiphil Infinitive construct | third person
masculine plural 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to
know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to
discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit,

acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Psalm 25:14; 78:5 יד סוֹד יְהוָה, לִירֵאָיו; וּבְרִיתוֹ, לְהוֹדִיעָם. 14 The counsel of the LORD is with them that fear Him; and His covenant, to make them know it.

35956 לְהוֹדִיעֵנִי 1 Prep-ל| Verb - Hiphil Infinitive construct | first person common singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע 1 Sam. 28:15 טו וַיֹּאמֶר שְׁמוּאֵל אֶל־שָׁאוּל, לָמָּה הִרְגַּזְתַּנִי לְהַעֲלוֹת אֹתִי; וַיֹּאמֶר שָׁאוּל צַר־לִי מְאֹד וּפְלִשְׁתִּים נִלְחָמִים בִּי, וֵאלֹהִים סָר מֵעָלַי וְלֹא־עָנָנִי עוֹד גַּם בְּיַד־הַנְּבִיאִם גַּם־בַּחֲלֹמוֹת, וָאֶקְרָאֶה לְךָ, לְהוֹדִיעֵנִי מָה אֶעֱשֶׂה. {ס} 15 And Samuel said to Saul: 'Why hast thou disquieted me, to bring me up?' And Saul answered: 'I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams; therefore I have called thee, that thou mayest make known unto me what I shall do.' {S}

35957 לְהוֹדָעָה 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to know ; 1a) (P'al) to know ; 1b) (Aphel) to let someone know, communicate, inform, cause to know 3046 יְדַע Dan. 5:8 ח אֱדַיִן, עללין (עָלִּין), כֹּל, חַכִּימֵי מַלְכָּא; וְלָא־כָהֲלִין כְּתָבָא לְמִקְרֵא, ופשרא (וּפִשְׁרֵהּ) לְהוֹדָעָה לְמַלְכָּא. 8 Then came in all the king's wise men: but they could not read the writing, nor make known to the king the interpretation.

35958 לְהוֹדָעוּתָךְ 1 Prep-ל| Verb - Hiphil Infinitive construct | second person masculine singular 1) to know ; 1a) (P'al) to know ; 1b) (Aphel) to let someone know, communicate, inform, cause to know 3046 יְדַע Ezr. 5:10 י וְאַף שְׁמָהָתְהֹם שְׁאֵלְנָא לְהֹם, לְהוֹדָעוּתָךְ--דִּי נִכְתֻּב שֻׁם־גֻּבְרַיָּא, דִּי בְרָאשֵׁיהֹם. {ס} 10 We asked them their names also, to announce to thee, that we might write the names of the men that were at the head of them. {S}

35959 לְהוֹדָעֻתַנִי 4 Prep-ל| Verb - Hiphil Infinitive construct | first person common singular 1) to know ; 1a) (P'al) to know ; 1b) (Aphel) to let someone know, communicate, inform, cause to know 3046 יְדַע Dan. 2:26; 4:15; 5:15f

כו עָנֵה מַלְכָּא וְאָמַר לְדָנִיֵּאל, דִּי שְׁמֵהּ בֵּלְטְשַׁאצַּר: האיתיך (הַאִיתָךְ) כָּהֵל, לְהוֹדָעֻתַנִי חֶלְמָא דִי־
חֲזֵית־־וּפִשְׁרֵהּ. 26 The king spoke and said to Daniel, whose name was Belteshazzar: 'Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?'

35960 לְהוֹכִיחַ 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to prove, decide, judge, rebuke, reprove, correct, be right ; 1a) (Hiphil) ; 1a1) to decide, judge ; 1a2) to adjudge, appoint ; 1a3) to show to be right, prove ; 1a4) to convince, convict ; 1a5) to reprove, chide ; 1a6) to correct, rebuke ; 1b) (Hophal) to be chastened ; 1c) (Niphal) to reason, reason together ; 1d) (Hithp) to argue 3198 יָכַח Hab. 1:12
יב הֲלוֹא אַתָּה מִקֶּדֶם, יְהוָה אֱלֹהַי קְדֹשִׁי־־לֹא נָמוּת; יְהוָה לְמִשְׁפָּט שַׂמְתּוֹ, וְצוּר לְהוֹכִיחַ יְסַדְתּוֹ.
12 Art not Thou from everlasting, O LORD my God, my Holy One? we shall not die. O LORD, Thou hast ordained them for judgment, and Thou, O Rock, hast established them for correction.

35961 לַהוֹלְלִים 1 Prep-ל| Article | Verb - Qal Participle - masculine plural 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman 1984 הָלַל Psalm 75:5 ה אָמַרְתִּי לַהוֹלְלִים, אַל-תָּהֹלּוּ; וְלָרְשָׁעִים, אַל-תָּרִימוּ קָרֶן. 5 I say unto the arrogant: 'Deal not arrogantly'; and to the wicked: 'Lift not up the horn.'

35962 לְהוֹם 1 Preposition | third person masculine plural Jer. 10:11 יא כִּדְנָה, תֵּאמְרוּן לְהוֹם, אֱלָהַיָּא, דִּי־שְׁמַיָּא וְאַרְקָא לָא עֲבַדוּ; יֵאבַדוּ מֵאַרְעָא וּמִן־תְּחוֹת שְׁמַיָּא, אֵלֶּה. {ס} 11 Thus shall ye say unto them: 'The gods that have not made the heavens and the earth, these shall perish from the earth, and from under the heavens.' {S}

35963 לַהוֹן 1 Prep-ל| Article | Noun - masculine singular n m ; 1) wealth, riches, substance ; 1a) wealth ; 1b) price, high value ; interj ; 2) enough!, sufficiency 1952 הוֹן Prov. 28:22 כב נִבְהָל לַהוֹן--אִישׁ, רַע עָיִן; וְלֹא-יֵדַע, כִּי-חֶסֶר יְבֹאֶנּוּ.
22 He that hath an evil eye hasteneth after riches, and knoweth not that want shall come upon him.

35964 לְהוֹן 7 Preposition | third person masculine plural Ezr. 4:20; 5:2; Dan. 2:35; 3:14; 6:3; 7:12, 21 כ וּמַלְכִין תַּקִּיפִין, הֲווֹ עַל־יְרוּשְׁלֶם, וְשַׁלִּיטִין, בְּכֹל עֲבַר נַהֲרָה; וּמִדָּה בְלוֹ וַהֲלָךְ, מִתְיְהֵב לְהוֹן. 20 There have been mighty kings also over Jerusalem, who have ruled over all the country beyond the River; and tribute, impost, and toll, was paid unto them.

35965 לְהוֹנֹתָם 1 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine plural 1) to oppress, suppress, treat violently, maltreat, vex, do wrong ; 1a) (Qal) to oppress, suppress ; 1b) (Hiphil) to treat violently, maltreat 3238 יָנָה Ezek. 46:18 יח וְלֹא־יִקַּח הַנָּשִׂיא מִנַּחֲלַת הָעָם, לְהוֹנֹתָם מֵאֲחֻזָּתָם־־מֵאֲחֻזָּתוֹ, יַנְחִל אֶת־בָּנָיו: לְמַעַן אֲשֶׁר לֹא־יָפֻצוּ עַמִּי, אִישׁ מֵאֲחֻזָּתוֹ. 18 Moreover the prince shall not take of the people's inheritance, to thrust them wrongfully out of their possession; he shall give inheritance to his sons out of his own possession; that My people be not scattered every man from his possession.'

35966 לְהוֹסִיף 3 Prep-ל| Verb - Hiphil Infinitive construct 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again 3254 יָסַף Lev. 19:25; Ezr. 10:10; Eccl. 3:14
כה וּבַשָּׁנָה הַחֲמִישִׁת, תֹּאכְלוּ אֶת-פִּרְיוֹ, לְהוֹסִיף לָכֶם, תְּבוּאָתוֹ: אֲנִי, יְהוָה אֱלֹהֵיכֶם. 25 But in the fifth year may ye eat of the fruit thereof, that it may yield unto you more richly the increase thereof: I am the LORD your God.

35967 לְהוֹעִיל 2 Prep-ל| Verb - Hiphil Infinitive construct 1) (Hiphil) to gain, profit, benefit, avail 3276 יָעַל Isa. 30:5; 48:17 ה
5 כֹּל הִבְאִישׁ, עַל-עַם לֹא-יוֹעִילוּ לָמוֹ: לֹא לְעֵזֶר וְלֹא לְהוֹעִיל, כִּי לְבֹשֶׁת וְגַם-לְחֶרְפָּה. {ס}
They shall all be ashamed of a people that cannot profit them, that are not a help nor profit, but a shame, and also a reproach. {S}

35968 לְהוֹצִאֵהוּ 1 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318
יָצָא Jer. 39:14 יד וַיִּשְׁלְחוּ וַיִּקְחוּ אֶת-יִרְמְיָהוּ מֵחֲצַר הַמַּטָּרָה, וַיִּתְּנוּ אֹתוֹ אֶל-גְּדַלְיָהוּ בֶן-
אֲחִיקָם בֶּן-שָׁפָן, לְהוֹצִאֵהוּ, אֶל-הַבָּיִת; וַיֵּשֶׁב, בְּתוֹךְ הָעָם. {ס} 14 they sent, and took Jeremiah out of the court of the guard, and committed him unto Gedaliah the son of Ahikam, the son of Shaphan, that he should carry him home; so he dwelt among the people. {S}

35969 לְהוֹצִיא 14 Prep-ל| Verb - Hiphil Infinitive construct 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Exod. 6:13, 27; 8:14; Num. 14:36; 2 Kings 23:4; 2 Chr. 29:16; Ezr. 10:3, 19; Psalm 104:14; Eccl. 5:1; Isa. 42:7; Ezek. 12:12; Hos. 9:13; Amos 6:10 יג וַיְדַבֵּר יְהוָה, אֶל-מֹשֶׁה וְאֶל-אַהֲרֹן, וַיְצַוֵּם אֶל-בְּנֵי
יִשְׂרָאֵל, וְאֶל-פַּרְעֹה מֶלֶךְ מִצְרָיִם--לְהוֹצִיא אֶת-בְּנֵי-יִשְׂרָאֵל, מֵאֶרֶץ מִצְרָיִם. {ס} 13 And the LORD spoke unto Moses and unto Aaron, and gave them a charge unto the children of Israel, and unto Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt. {S}

35970 לְהוֹצִיאָם 4 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318

יָצָא Exod. 12:42; Jer. 31:32; Ezek. 20:6, 9 מב לֵיל שִׁמֻּרִים הוּא לַיהוָה, לְהוֹצִיאָם מֵאֶרֶץ מִצְרָיִם: הוּא־הַלַּיְלָה הַזֶּה לַיהוָה, שִׁמֻּרִים לְכָל־בְּנֵי יִשְׂרָאֵל לְדֹרֹתָם. {פ} 42 It was a night of watching unto the LORD for bringing them out from the land of Egypt; this same night is a night of watching unto the LORD for all the children of Israel throughout their generations. {P}

35971 לְהוֹצִיאָנוּ 1 Prep-ל| Verb - Hiphil Infinitive construct | first person common plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318

יָצָא Exod. 14:11 יא וַיֹּאמְרוּ, אֶל־מֹשֶׁה, הֲמִבְּלִי אֵין־קְבָרִים בְּמִצְרַיִם, לְקַחְתָּנוּ לָמוּת בַּמִּדְבָּר: מַה־זֹּאת עָשִׂיתָ לָּנוּ, לְהוֹצִיאָנוּ מִמִּצְרָיִם. 11 And they said unto Moses: 'Because there were no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to bring us forth out of Egypt?

35972 לְהוֹרִיד 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381

יָרַד Gen. 37:25 כה וַיֵּשְׁבוּ, לֶאֱכָל־לֶחֶם, וַיִּשְׂאוּ עֵינֵיהֶם וַיִּרְאוּ, וְהִנֵּה אֹרְחַת יִשְׁמְעֵאלִים בָּאָה מִגִּלְעָד; וּגְמַלֵּיהֶם נֹשְׂאִים, נְכֹאת וּצְרִי וָלֹט--הוֹלְכִים, לְהוֹרִיד מִצְרָיְמָה. 25 And they sat down to eat bread; and they lifted up their eyes and looked, and, behold, a caravan of Ishmaelites came from Gilead, with their camels bearing spicery and balm and ladanum, going to carry it down to Egypt.

35973 לְהוֹרִישׁ 5 Prep-ל| Verb - Hiphil Infinitive construct 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit

3423 יָרַשׁ Deuteronomy 4:38; Jos. 17:12; 23:13; Jdg. 1:19; 2:21 לח לְהוֹרִישׁ, גּוֹיִם גְּדֹלִים וַעֲצֻמִים מִמְּךָ--מִפָּנֶיךָ; לַהֲבִיאֲךָ, לָתֶת־לְךָ אֶת־אַרְצָם נַחֲלָה--כַּיּוֹם הַזֶּה.
38 to drive out nations from before thee greater and mightier than thou, to bring thee in, to give thee their land for an inheritance, as it is this day;

35974 לְהוֹרִישָׁם 2 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to

destroy, bring to ruin, disinherit 3423 יָרַשׁ Deut. 7:17; Jos. 15:63 יז
כִּי תֹאמַר בִּלְבָבְךָ, רַבִּים הַגּוֹיִם הָאֵלֶּה מִמֶּנִּי; אֵיכָה אוּכַל, לְהוֹרִישָׁם. 17 If thou shalt say in
thy heart: 'These nations are more than I; how can I dispossess them?'
35975 לְהוֹרֹת 2 Prep-לְ| Verb - Hiphil Infinitive construct 1) to
throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to throw, cast ; 1a2) to cast, lay, set ; 1a3) to shoot
arrows ; 1a4) to throw water, rain ; 1b) (Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to throw,
cast ; 1c2) to shoot ; 1c3) to point out, show ; 1c4) to direct, teach, instruct ; 1c5) to throw
water, rain 3384 יָרָה Gen. 46:28; Leviticus 14:57 כח וְאֶת־יְהוּדָה
שָׁלַח לְפָנָיו, אֶל־יוֹסֵף, לְהוֹרֹת לְפָנָיו, גֹּשְׁנָה; וַיָּבֹאוּ, אַרְצָה גֹּשֶׁן. 28 And he sent Judah before
him unto Joseph, to show the way before him unto Goshen; and they came into the land of
Goshen.
35976 לְהוֹרֹתָם 1 Prep-לְ| Verb - Hiphil Infinitive construct | third person
masculine plural 1) to throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to throw, cast ; 1a2)
to cast, lay, set ; 1a3) to shoot arrows ; 1a4) to throw water, rain ; 1b) (Niphal) to be shot ;
1c) (Hiphil) ; 1c1) to throw, cast ; 1c2) to shoot ; 1c3) to point out, show ; 1c4) to direct,
teach, instruct ; 1c5) to throw water, rain 3384 יָרָה Exod. 24:12 יב
וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, עֲלֵה אֵלַי הָהָרָה--וֶהְיֵה־שָׁם; וְאֶתְּנָה לְךָ אֶת־לֻחֹת הָאֶבֶן, וְהַתּוֹרָה וְהַמִּצְוָה, אֲשֶׁר
כָּתַבְתִּי, לְהוֹרֹתָם. 12 And the LORD said unto Moses: 'Come up to Me into the mount
and be there; and I will give thee the tables of stone, and the law and the commandment,
which I have written, that thou mayest teach them.'
35977 לְהוֹשִׁיב 1 Prep-לְ| Verb - Hiphil Infinitive construct 1) to
dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain,
stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ;
1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4)
to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1)
to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב 1 Sam. 2:8 ח
מֵקִים מֵעָפָר דָּל, מֵאַשְׁפֹּת יָרִים אֶבְיוֹן, לְהוֹשִׁיב עִם־נְדִיבִים, וְכִסֵּא כָבוֹד יַנְחִלֵם: כִּי לַיהוָה מְצֻקֵי אֶרֶץ,
וַיָּשֶׁת עֲלֵיהֶם תֵּבֵל. 8 He raiseth up the poor out of the dust, He lifteth up the needy from
the dung-hill, to make them sit with princes, and inherit the throne of glory; for the pillars of
the earth are the LORD'S, and He hath set the world upon them.
35978 לְהוֹשִׁיבִי 1 Prep-לְ| Verb - Hiphil Infinitive construct 1) to
dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain,
stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ;
1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4)
to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1)
to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Psalm 113:8 ח
לְהוֹשִׁיבִי עִם-נְדִיבִים; עִם, נְדִיבֵי עַמּוֹ. 8 That He may set him with princes, even with the
princes of His people.
35979 לְהוֹשִׁיעַ 13 Prep-לְ| Verb - Hiphil Infinitive construct 1) to
save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2)
to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from

moral troubles ; 1b3) to give victory to 3467 יָשַׁע Deut. 20:4; Jdg. 10:1, 13;
13:5; 1 Sam. 14:6; 2 Sam. 10:11, 19; 1 Chr. 19:19; Psalms 76:10; 109:31; Isa. 63:1; Jer. 14:9;
42:11 ד כִּי יְהוָה אֱלֹהֵיכֶם, הַהֹלֵךְ עִמָּכֶם--לְהִלָּחֵם לָכֶם עִם-אֹיְבֵיכֶם, לְהוֹשִׁיעַ אֶתְכֶם. 4
for the LORD your God is He that goeth with you, to fight for you against your enemies, to
save you.'
35980 לְהוֹשִׁיעָהּ 2 Prep-ל| Verb - Hiphil Infinitive construct | third person
feminine singular 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be
liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ;
1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467
יָשַׁע 2 Kings 19:34; Isa. 37:35 לד וְגַנּוֹתִי אֶל-הָעִיר הַזֹּאת, לְהוֹשִׁיעָהּ--לְמַעֲנִי, וּלְמַעַן
דָּוִד עַבְדִּי. 34 For I will defend this city to save it, for Mine own sake, and for My
servant David's sake.'
35981 לְהוֹשִׁיעֲךָ 1 Prep-ל| Verb - Hiphil Infinitive construct | second
person masculine singular 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be
liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ;
1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467
יָשַׁע Jer. 15:20 כ וּנְתַתִּיךָ לָעָם הַזֶּה, לְחוֹמַת נְחֹשֶׁת בְּצוּרָה, וְנִלְחֲמוּ אֵלֶיךָ, וְלֹא-יוּכְלוּ
לָךְ: כִּי-אִתְּךָ אֲנִי לְהוֹשִׁיעֲךָ וּלְהַצִּילֶךָ, נְאֻם-יְהוָה. 20 And I will make thee unto this people
a fortified brazen wall; and they shall fight against thee, but they shall not prevail against thee;
for I am with thee to save thee and to deliver thee, saith the LORD.
35982 לְהוֹשִׁיעֲךָ 1 Prep-ל| Verb - Hiphil Infinitive construct | second
person masculine singular 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be
liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ;
1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467
יָשַׁע Jer. 30:11 יא כִּי-אִתְּךָ אֲנִי נְאֻם-יְהוָה, לְהוֹשִׁיעֶךָ: כִּי אֶעֱשֶׂה כָלָה בְּכָל-הַגּוֹיִם אֲשֶׁר
הֲפִצוֹתִיךָ שָּׁם, אַךְ אֹתְךָ לֹא-אֶעֱשֶׂה כָלָה, וְיִסַּרְתִּיךָ לַמִּשְׁפָּט, וְנַקֵּה לֹא אֲנַקֶּךָּ. {פ} 11 For I am
with thee, saith the LORD, to save thee; for I will make a full end of all the nations whither I
have scattered thee, but I will not make a full end of thee; for I will correct thee in measure,
and will not utterly destroy thee. {P}
35983 לְהוֹשִׁיעֵנִי 3 Prep-ל| Verb - Hiphil Infinitive construct | first person
common singular 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be
liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ;
1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467
יָשַׁע Psalm 31:2/3; 71:3; Isa. 38:20 ג הַטֵּה אֵלַי, אָזְנְךָ-- מְהֵרָה הַצִּילֵנִי: הֱיֵה לִי,
לְצוּר-מָעוֹז--לְבֵית מְצוּדוֹת; לְהוֹשִׁיעֵנִי. 3 Incline Thine ear unto me, deliver me speedily;
{N} be Thou to me a rock of refuge, even a fortress of defence, to save me.
35984 לְהוֹשֵׁעַ 5 Prep-ל| Noun proper - masculine singular Hosea or
Hoshea or Oshea = |salvation|; 1) family name of Joshua, the son of Nun ; 2) the 19th and
last king of the northern kingdom of Israel ; 3) son of Beeri, and the first of the minor
prophets; prophet to the northern kingdom of Israel in the reign of Jeroboam II ; 4) a son of
Azaziah, a chief of Ephraim in the time of David ; 5) an Israelite chief who sealed the

covenant with Nehemiah 1954 הוֹשֵׁעַ Num. 13:16; 2 Kings 17:6; 18:1, 9f
טז אֵלֶּה שְׁמוֹת הָאֲנָשִׁים, אֲשֶׁר-שָׁלַח מֹשֶׁה לָתוּר אֶת-הָאָרֶץ; וַיִּקְרָא מֹשֶׁה לְהוֹשֵׁעַ בִּן-נוּן, יְהוֹשֻׁעַ.
16 These are the names of the men that Moses sent to spy out the land. And Moses called
Hoshea the son of Nun Joshua.

35985 לְהוֹתִיר 1 Prep-ל| Noun proper - masculine singular Hothir
= |abundance|; 1) the 13th son of Heman and a Kohathite Levite 1956 הוֹתִיר
1 Chr. 25:28 כח לְאֶחָד וְעֶשְׂרִים לְהוֹתִיר, בָּנָיו וְאֶחָיו שְׁנֵים {ר} עָשָׂר. {ס} 28 For
the one and twentieth to Hothir, his sons and his brethren, twelve;

35986 לַהֲזָדָה 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to act
proudly, be presumptuous ; 1a) (Aphel) to act presumptuously 2103 זוּד
Dan. 5:20 כ וּכְדִי רִם לִבְבֵהּ, וְרוּחֵהּ תִּקְפַת לַהֲזָדָה; הָנְחַת מִן־כָּרְסֵא מַלְכוּתֵהּ, וִיקָרָה הֶעְדִּיו
מִנֵּהּ. 20 But when his heart was lifted up, and his spirit was hardened that he dealt
proudly, he was deposed from his kingly throne, and his glory was taken from him;

35987 לְהַזְהִיר 2 Prep-ל| Verb - Hiphil Infinitive construct 1) to
admonish, warn, teach, shine, send out light, be light, be shining ; 1a) (Niphal) to be taught,
be admonished ; 1b) (Hiphil) ; 1b1) to teach, warn ; 1b2) to shine, send out light (fig.)
2094 זָהַר Ezek. 3:18; 33:8 יח בְּאָמְרִי לָרָשָׁע, מוֹת תָּמוּת, וְלֹא הִזְהַרְתּוֹ וְלֹא
דִבַּרְתָּ לְהַזְהִיר רָשָׁע מִדַּרְכּוֹ הָרְשָׁעָה, לְחַיֹּתוֹ--הוּא רָשָׁע בַּעֲוֺנוֹ יָמוּת, וְדָמוֹ מִיָּדְךָ אֲבַקֵּשׁ. 18
When I say unto the wicked: Thou shalt surely die; and thou givest him not warning, nor
speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall
die in his iniquity, but his blood will I require at thy hand.

35988 לְהִזָּהֵר 1 Prep-ל| Verb - Niphal Infinitive construct 1) to
admonish, warn, teach, shine, send out light, be light, be shining ; 1a) (Niphal) to be taught,
be admonished ; 1b) (Hiphil) ; 1b1) to teach, warn ; 1b2) to shine, send out light (fig.)
2094 זָהַר Eccl. 4:13 יג טוֹב יֶלֶד מִסְכֵּן, וְחָכָם--מִמֶּלֶךְ זָקֵן וּכְסִיל, אֲשֶׁר לֹא־יָדַע
לְהִזָּהֵר עוֹד. 13 Better is a poor and wise child than an old and foolish king, who
knoweth not how to receive admonition any more.

35989 לְהַזִּיר 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to
dedicate, consecrate, separate ; 1a) (Niphal) to dedicate oneself, devote oneself ; 1b) (Hiphil)
to keep sacredly separate ; 2)(Hiphil) to be a Nazarite, live as a Nazarite 5144
נָזַר Num. 6:2 ב דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם: אִישׁ אוֹ-אִשָּׁה, כִּי יַפְלִא לִנְדֹּר
נֶדֶר נָזִיר--לְהַזִּיר, לַיהוָה. 2 Speak unto the children of Israel, and say unto them: When
either man or woman shall clearly utter a vow, the vow of a Nazirite, to consecrate himself
unto the LORD,

35990 לְהַזְכִּיר 4 Prep-ל| Verb - Hiphil Infinitive construct 1) to
remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to
remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to
cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to
mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142
זָכַר 1 Kings 17:18; Psalms 38:1; 70:1; Amos 6:10 יח וַתֹּאמֶר, אֶל־אֵלִיָּהוּ, מַה־לִּי
וָלָךְ, אִישׁ הָאֱלֹהִים: בָּאתָ אֵלַי לְהַזְכִּיר אֶת־עֲוֺנִי, וּלְהָמִית אֶת־בְּנִי. 18 And she said unto

Elijah: 'What have I to do with thee, O thou man of God? art thou come unto me to bring my sin to remembrance, and to slay my son?'
35991 לְהַזְנוֹתָהּ 1 Prep-לְ| Verb - Hiphil Infinitive construct | third person feminine singular 1) to commit fornication, be a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ; 1a2) to commit adultery ; 1a3) to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ; 1c) (Hiphil) ; 1c1) to cause to commit adultery ; 1c2) to force into prostitution ; 1c3) to commit fornication 2181 זָנָה Lev. 19:29 כט אַל-תְּחַלֵּל אֶת-בִּתְּךָ, לְהַזְנוֹתָהּ; וְלֹא-תִזְנֶה הָאָרֶץ, וּמָלְאָה הָאָרֶץ זִמָּה. 29 Profane not thy daughter, to make her a harlot, lest the land fall into harlotry, and the land become full of lewdness.
35992 לְהַזְעִיק 1 Prep-לְ| Verb - Hiphil Infinitive construct 1) to cry, cry out, call, call for help ; 1a) (Qal) ; 1a1) to call (toone's aid) ; 1a2) to cry, cry out (in need) ; 1b) (Niphal) to be assembled, be called together, be joined together ; 1c) (Hiphil) ; 1c1) to call, call out, call together, summon ; 1c2) to make a crying, proclaim ; 1c3) to have a proclamation made ; 1c4) to call out to, call out at 2199 זָעַק 2 Sam. 20:5 ה וַיֵּלֶךְ עֲמָשָׂא, לְהַזְעִיק אֶת־יְהוּדָה; וייחר (וַיּוֹחֶר), מִן־הַמּוֹעֵד אֲשֶׁר יְעָדוֹ. {ס}
5 So Amasa went to call the men of Judah together; but he tarried longer than the set time which he had appointed him. {S}
35993 לְהֵחָבֵא 1 Prep-לְ| Verb - Niphal Infinitive construct 1) to withdraw, hide ; 1a) (Niphal) to hide oneself ; 1b) (Pual) to be forced into hiding ; 1c) (Hiphil) to hide ; 1d) (Hophal) to be hidden ; 1e) (Hithpael) ; 1e1) to hide oneself, draw back ; 1e2) to draw together, thicken, harden 2244 חָבָא 2 Chr. 18:24 כד וַיֹּאמֶר מִיכָיְהוּ, הִנְּךָ רֹאֶה בַּיּוֹם הַהוּא, אֲשֶׁר תָּבוֹא חֶדֶר בְּחֶדֶר, לְהֵחָבֵא. 24 And Micaiah said: 'Behold, thou shalt see on that day, when thou shalt go into an inner chamber to hide thyself.'
35994 לְהֵחָבֵה 2 Prep-לְ| Verb - Niphal Infinitive construct 1) to withdraw, hide, hide oneself ; 1a) (Qal) to withdraw ; 1b) (Niphal) to hide oneself, remain hidden, withdraw 2247 חָבָה 1 Kings 22:25; 2 Kings 7:12 כה וַיֹּאמֶר מִיכָיְהוּ, הִנְּךָ רֹאֶה בַּיּוֹם הַהוּא, אֲשֶׁר תָּבֹא חֶדֶר בְּחֶדֶר, לְהֵחָבֵה. 25 And Micaiah said: 'Behold, thou shalt see on that day, when thou shalt go into an inner chamber to hide thyself.'
35995 לְהַחֲוָיָה 5 Prep-לְ| Verb - Hiphil Infinitive construct 1) to show, interpret, explain, inform, tell, declare ; 1a) (Pael) to show, interpret ; 1b) (Aphel) to show 2324 חֲוָא Dan. 2:10, 16, 27; 3:32; 5:15 י עֲנוֹ כשדיא (כַשְׂדָּאֵי) קֳדָם־מַלְכָּא, וְאָמְרִין־־לָא־אִיתַי אֱנָשׁ עַל־יַבֶּשְׁתָּא, דִּי מִלַּת מַלְכָּא יוּכַל לְהַחֲוָיָה: כָּל־קֳבֵל, דִּי כָּל־מֶלֶךְ רַב וְשַׁלִּיט, מִלָּה כִדְנָה לָא שְׁאֵל, לְכָל־חַרְטֹּם וְאָשַׁף וְכַשְׂדָּי. 10 The Chaldeans answered before the king, and said: 'There is not a man upon the earth that can declare the king's matter; forasmuch as no great and powerful king hath asked such a thing of any magician, or enchanter, or Chaldean.
35996 לְהַחוֹמָה 1 Prep-לְ| Article | Noun - feminine singular 1) wall 2346 חוֹמָה Neh. 12:38 לח וְהַתּוֹדָה הַשֵּׁנִית הַהוֹלֶכֶת לְמוֹאל, וַאֲנִי אַחֲרֶיהָ; וַחֲצִי הָעָם מֵעַל לְהַחוֹמָה, מֵעַל לְמִגְדַּל הַתַּנּוּרִים, וְעַד, הַחוֹמָה הָרְחָבָה. 38 And the

other company of them that gave thanks went to meet them, and I after them, with the half of the people, upon the wall, above the tower of the furnaces, even unto the broad wall;

35997 לְהַחֲזִיק 2 Prep-לְ| Verb - Hiphil Infinitive construct 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק
2 Kings 15:19; Isa. 64:6 יט בָּא פוּל מֶלֶךְ־אַשּׁוּר, עַל־הָאָרֶץ, וַיִּתֵּן מְנַחֵם לְפוּל, אֶלֶף כִּכַּר־
כָּסֶף--לִהְיוֹת יָדָיו אִתּוֹ, לְהַחֲזִיק הַמַּמְלָכָה בְּיָדוֹ. 19 There came against the land Pul the king of Assyria; and Menahem gave Pul a thousand talents of silver, that his hand might be with him to confirm the kingdom in his hand.

35998 לְהַחֲטִיא 1 Prep-לְ| Verb - Hiphil Infinitive construct 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא 1 Kings 16:19 יט עַל־חַטֹּאתָיו אֲשֶׁר חָטָא,
לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה--לָלֶכֶת, בְּדֶרֶךְ יָרָבְעָם, וּבְחַטָּאתוֹ אֲשֶׁר עָשָׂה, לְהַחֲטִיא אֶת־יִשְׂרָאֵל.
19 for his sins which he sinned in doing that which was evil in the sight of the LORD, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin.

35999 לְהַחֲיוֹת 4 Prep-לְ| Verb - Hiphil Infinitive construct 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421
חָיָה Gen. 6:20; 19:19; 2 Sam. 8:2; Isa. 57:15 כ מֵהָעוֹף לְמִינֵהוּ, וּמִן־הַבְּהֵמָה לְמִינָהּ,
מִכֹּל רֶמֶשׂ הָאֲדָמָה, לְמִינֵהוּ--שְׁנַיִם מִכֹּל יָבֹאוּ אֵלֶיךָ, לְהַחֲיוֹת. 20 Of the fowl after their kind,

and of the cattle after their kind, of every creeping thing of the ground after its kind, two of every sort shall come unto thee, to keep them alive.

36000 לְהַחֲיֹת 2 Prep-ל| Verb - Hiphil Infinitive construct 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה Gen. 6:19; 50:20 יט וּמִכָּל־הָחַי מִכָּל־בָּשָׂר שְׁנַיִם מִכֹּל, תָּבִיא אֶל־הַתֵּבָה--לְהַחֲיֹת אִתָּךְ: זָכָר וּנְקֵבָה, יִהְיוּ. 19 And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female.

36001 לְהַחֲיֹתוֹ 1 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה Ezek. 13:22 כב יַעַן הַכְאוֹת לֵב־צַדִּיק שֶׁקֶר, וַאֲנִי לֹא הִכְאַבְתִּיו, וּלְחַזֵּק יְדֵי רָשָׁע, לְבִלְתִּי־שׁוּב מִדַּרְכּוֹ הָרָע לְהַחֲיֹתוֹ. 22 Because with lies ye have cowed the heart of the righteous, when I have not grieved him; and strengthened the hands of the wicked, that he should not return from his wicked way, that he be saved alive;

36002 לְהֵחַלּוֹ 1 Prep-ל| Verb - Niphal Infinitive construct | third person masculine singular 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל Lev. 21:4 ד לֹא יִטַּמָּא, בַּעַל בְּעַמָּיו--לְהֵחַלּוֹ. 4 He shall not defile himself, being a chief man among his people, to profane himself.

36003 לְהַחֲרִיד 2 Prep-ל| Verb - Hiphil Infinitive construct 1) to tremble, quake, move about, be afraid, be startled, be terrified ; 1a) (Qal); 1a1) to tremble, quake (of a mountain) ; 1a2) to tremble (of people) ; 1a3) to be anxiously careful ; 1a4) to

go or come trembling (with prep) ; 1b) (Hiphil) ; 1b1) to cause to tremble ; 1b2) to drive in
terror, rout (an army) 2729 חָרַד Ezek. 30:9; Zech. 2:4 ט בַּיּוֹם
הַהוּא, יֵצְאוּ מַלְאָכִים מִלְּפָנַי בַּצִּים, לְהַחֲרִיד, אֶת־כּוּשׁ בֶּטַח; וְהָיְתָה חַלְחָלָה בָהֶם בְּיוֹם מִצְרַיִם, כִּי
הִנֵּה בָּאָה. {ס} 9 In that day shall messengers go forth from before Me in ships to make
the confident Ethiopians afraid; and there shall come convulsion upon them in the day of
Egypt; for, lo, it cometh. {S}

36004 לְהַחֲרִים 1 Prep-לְ| Verb - Hiphil Infinitive construct 1) to
ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate ; 1a)
(Hiphil) ; 1a1) to prohibit (for common use), ban ; 1a2) to consecrate, devote, dedicate for
destruction ; 1a3) to exterminate, completely destroy ; 1b) (Hophal) ; 1b1) to be put under
the ban, be devoted to destruction ; 1b2) to be devoted, be forfeited ; 1b3) to be completely
destroyed ; 2) to split, slit, mutilate (a part of the body) ; 2a) (Qal) to mutilate ; 2b) (Hiphil)
to divide 2763 חָרַם 2 Chr. 20:23 כג וַיַּעַמְדוּ בְּנֵי עַמּוֹן וּמוֹאָב, עַל־יֹשְׁבֵי
הַר־שֵׂעִיר--לְהַחֲרִים וּלְהַשְׁמִיד; וּכְכַלּוֹתָם בְּיוֹשְׁבֵי שֵׂעִיר, עָזְרוּ אִישׁ־בְּרֵעֵהוּ לְמַשְׁחִית. 23 For
the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to
slay and destroy them; and when they had made an end of the inhabitants of Seir, every one
helped to destroy another.

36005 לְהַחֲרִימָם 3 Prep-לְ| Verb - Hiphil Infinitive construct | third person
masculine plural 1) to ban, devote, destroy utterly, completely destroy, dedicate for
destruction, exterminate ; 1a) (Hiphil) ; 1a1) to prohibit (for common use), ban ; 1a2) to
consecrate, devote, dedicate for destruction ; 1a3) to exterminate, completely destroy ; 1b)
(Hophal) ; 1b1) to be put under the ban, be devoted to destruction ; 1b2) to be devoted, be
forfeited ; 1b3) to be completely destroyed ; 2) to split, slit, mutilate (a part of the body) ; 2a)
(Qal) to mutilate ; 2b) (Hiphil) to divide 2763 חָרַם 1 Kings 9:21; 2 Kings
19:11; Isa. 37:11 כא בְּנֵיהֶם, אֲשֶׁר נֹתְרוּ אַחֲרֵיהֶם בָּאָרֶץ, אֲשֶׁר לֹא־יָכְלוּ בְּנֵי יִשְׂרָאֵל,
לְהַחֲרִימָם; וַיַּעֲלֵם שְׁלֹמֹה לְמַס־עֹבֵד, עַד הַיּוֹם הַזֶּה. 21 even their children that were left
after them in the land, whom the children of Israel were not able utterly to destroy, of them
did Solomon raise a levy of bondservants, unto this day.

36006 לַהַט 1 Noun - masculine singular construct 1) flame (of an
angelic sword) 3858 לַ֫הַט Gen. 3:24 כד וַיְגָרֶשׁ, אֶת־הָאָדָם; וַיַּשְׁכֵּן
מִקֶּדֶם לְגַן־עֵדֶן אֶת־הַכְּרֻבִים, וְאֵת לַהַט הַחֶרֶב הַמִּתְהַפֶּכֶת, לִשְׁמֹר, אֶת־דֶּרֶךְ עֵץ הַחַיִּים. {ס}
24 So He drove out the man; and He placed at the east of the garden of Eden the cherubim,
and the flaming sword which turned every way, to keep the way to the tree of life. {S}

36007 לֹהֵט 1 Verb - Qal Participle - masculine singular 1) to burn,
blaze, scorch, kindle, blaze up, flame ; 1a) (Qal) blazing (participle) ; 1b)(Piel) to scorch,
burn, blaze 3857 לָהַט Psalm 104:4 ד עֹשֶׂה מַלְאָכָיו רוּחוֹת; מְשָׁרְתָיו,
אֵשׁ לֹהֵט. 4 Who makest winds Thy messengers, the flaming fire Thy ministers.

36008 לִהֲטָה 1 Verb - Piel Perfect - third person feminine singular 1)
to burn, blaze, scorch, kindle, blaze up, flame ; 1a) (Qal) blazing (participle) ; 1b)(Piel) to
scorch, burn, blaze 3857 לָהַט Joel 1:19 יט אֵלֶיךָ יְהוָה, אֶקְרָא: כִּי אֵשׁ,
אָכְלָה נְאוֹת מִדְבָּר, וְלֶהָבָה, לִהֲטָה כָּל־עֲצֵי הַשָּׂדֶה. 19 Unto Thee, O LORD, do I cry; for the

fire hath devoured the pastures of the wilderness, and the flame hath set ablaze all the trees of the field.
36009 לְהַטּוֹת 5 Prep-לְ| Verb - Hiphil Infinitive construct 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 נָטָה 1 Kings 8:58; Prov. 17:23; 18:5; Isaiah 10:2; Lam. 3:35
נח לְהַטּוֹת לְבָבֵנוּ, אֵלָיו--לָלֶכֶת בְּכָל־דְּרָכָיו, וְלִשְׁמֹר מִצְוֹתָיו וְחֻקָּיו וּמִשְׁפָּטָיו, אֲשֶׁר צִוָּה, אֶת־אֲבֹתֵינוּ.
58 that He may incline our hearts unto Him, to walk in all His ways, and to keep His commandments, and His statutes, and His ordinances, which He commanded our fathers.
36010 לְהֵטִיב 1 Prep-לְ| Verb - Hiphil Infinitive construct 1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be joyful ; 1a2) to be well placed ; 1a3) to be well for, be well with, go well with ; 1a4) to be pleasing, be pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do good to, deal well with ; 1b3) to do well, do thoroughly ; 1b4) to make a thing good or right or beautiful ; 1b5) to do well, do right 3190 יָטַב Jer. 32:41 מא וְשַׂשְׂתִּי עֲלֵיהֶם, לְהֵטִיב אוֹתָם; וּנְטַעְתִּים בָּאָרֶץ הַזֹּאת, בֶּאֱמֶת--בְּכָל־לִבִּי, וּבְכָל־נַפְשִׁי. {ס} 41 Yea, I will rejoice over them to do them good, and I will plant them in this land in truth with My whole heart and with My whole soul. {S}
36011 לֹהֲטִים 1 Verb - Qal Participle - masculine plural 1) to burn, blaze, scorch, kindle, blaze up, flame ; 1a) (Qal) blazing (participle) ; 1b)(Piel) to scorch, burn, blaze 3857 לָהַט Psalm 57:5 ה נַפְשִׁי, בְּתוֹךְ לְבָאִם-- אֶשְׁכְּבָה לֹהֲטִים: בְּנֵי-אָדָם--שִׁנֵּיהֶם, חֲנִית וְחִצִּים; וּלְשׁוֹנָם, חֶרֶב חַדָּה. 5 My soul is among lions, I do lie down among them that are aflame; {N} even the sons of men, whose teeth are spears and arrows, and their tongue a sharp sword.
36012 לְהַטֹּת 1 Prep-לְ| Verb - Hiphil Infinitive construct 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 נָטָה Exod. 23:2 ב לֹא־תִהְיֶה אַחֲרֵי־רַבִּים, לְרָעֹת; וְלֹא־תַעֲנֶה עַל־רִב, לִנְטֹת אַחֲרֵי רַבִּים--לְהַטֹּת. 2 Thou shalt not follow a multitude to do evil; neither shalt thou bear witness in a cause to turn aside after a multitude to pervert justice;
36013 לְהַטֹּתָהּ 1 Prep-לְ| Verb - Hiphil Infinitive construct | third person feminine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1)

to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 נָטָה Num. 22:23 כג וַתֵּרֶא
הָאָתוֹן אֶת-מַלְאַךְ יְהוָה נִצָּב בַּדֶּרֶךְ, וְחַרְבּוֹ שְׁלוּפָה בְּיָדוֹ, וַתֵּט הָאָתוֹן מִן-הַדֶּרֶךְ, וַתֵּלֶךְ בַּשָּׂדֶה; וַיַּךְ
בִּלְעָם אֶת-הָאָתוֹן, לְהַטֹּתָהּ הַדָּרֶךְ. 23 And the ass saw the angel of the LORD standing in the way, with his sword drawn in his hand; and the ass turned aside out of the way, and went into the field; and Balaam smote the ass, to turn her into the way.

36014 לִהְיוֹת 67 Prep-לְ| Verb - Qal Infinitive construct 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ---- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Gen. 10:8; 17:7; 18:11; 34:22; 39:10; Exod. 28:28; Lev. 20:26; 22:33; 25:38; Num. 15:41; Deut. 4:20; 7:6; 14:2; 24:4; 26:17f; Jos. 7:12; 1 Sam. 14:21; 19:8; 2 Sam. 7:8, 29; 12:10; 1 Kings 1:35; 8:16, 29, 52; 16:7; 2 Kings 11:17; 15:19; 22:19; 1 Chr. 1:10; 17:7, 27; 28:4; 2 Chr. 6:5f, 20; 7:16; 23:16; 26:15; Neh. 5:14; Est. 1:22; 3:14; 9:21, 27; Prov. 22:19; 24:1; Eccl. 3:15; Isa. 10:2; 49:6; 56:6; Jer. 13:11; 29:26; 34:16; Ezek. 17:8, 14; 20:12; 27:7; 41:6; 44:7; Jon. 4:6; Mic. 5:1; Mal. 2:4 ח וְכוּשׁ, יָלַד אֶת־נִמְרֹד; הוּא
הֵחֵל, לִהְיוֹת גִּבֹּר בָּאָרֶץ. 8 And Cush begot Nimrod; he began to be a mighty one in the earth.

36015 לִהְיוֹתְכֶם 1 Prep-לְ| Verb - Qal Infinitive construct | second person masculine plural 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Ezek. 36:3 ג לָכֵן הִנָּבֵא וְאָמַרְתָּ, כֹּה אָמַר אֲדֹנָי יְהוִה: יַעַן בְּיַעַן שַׁמּוֹת וְשָׁאֹף אֶתְכֶם מִסָּבִיב, לִהְיוֹתְכֶם
מוֹרָשָׁה לִשְׁאֵרִית הַגּוֹיִם, וַתַּעֲלוּ עַל־שְׂפַת לָשׁוֹן, וְדִבַּת־עָם. 3 therefore prophesy, and say: Thus saith the Lord GOD: Because, even because they have made you desolate, and swallowed you up on every side, that ye might be a possession unto the rest of the nations, and ye are taken up in the lips of talkers, and the evil report of the people;

36016 לְהֵיטִבְךָ 1 Prep-לְ| Verb - Hiphil Infinitive construct | second person masculine singular 1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be joyful ; 1a2) to be well placed ; 1a3) to be well for, be well with, go well with ; 1a4) to be pleasing, be pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do good to, deal well with ; 1b3) to do well, do thoroughly ; 1b4) to make a thing good or right

or beautiful ; 1b5) to do well, do right 3190 יָטַב Deut. 8:16 טז
הַמַּאֲכִלְךָ מָן בַּמִּדְבָּר, אֲשֶׁר לֹא־יָדְעוּן אֲבֹתֶיךָ: לְמַעַן עַנֹּתְךָ, וּלְמַעַן נַסֹּתֶךָ--לְהֵיטִבְךָ, בְּאַחֲרִיתֶךָ.
16 who fed thee in the wilderness with manna, which thy fathers knew not, that He might afflict thee, and that He might prove thee, to do thee good at thy latter end;

36017 לְהֵיטִיב 7 Prep-לְ| Verb - Hiphil Infinitive construct 1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be joyful ; 1a2) to be well placed ; 1a3) to be well for, be well with, go well with ; 1a4) to be pleasing, be pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do good to, deal well with ; 1b3) to do well, do thoroughly ; 1b4) to make a thing good or right or beautiful ; 1b5) to do well, do right 3190 יָטַב Lev. 5:4; Deut. 28:63; Psalms 36:4; Jer. 13:23; 18:10; Mic. 7:3; Zech. 8:15 ד אוֹ נֶפֶשׁ כִּי תִשָּׁבַע לְבַטֵּא בִשְׂפָתַיִם לְהָרַע אוֹ לְהֵיטִיב, לְכֹל אֲשֶׁר יְבַטֵּא הָאָדָם בִּשְׁבֻעָה--וְנֶעְלַם מִמֶּנּוּ; וְהוּא-יָדַע וְאָשֵׁם, לְאַחַת מֵאֵלֶּה. 4 or if any one swear clearly with his lips to do evil, or to do good, whatsoever it be that a man shall utter clearly with an oath, and it be hid from him; and, when he knoweth of it, be guilty in one of these things;

36018 לְהֵיטִיבִי 1 Prep-לְ| Verb - Hiphil Infinitive construct | first person common singular 1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be joyful ; 1a2) to be well placed ; 1a3) to be well for, be well with, go well with ; 1a4) to be pleasing, be pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do good to, deal well with ; 1b3) to do well, do thoroughly ; 1b4) to make a thing good or right or beautiful ; 1b5) to do well, do right 3190 יָטַב Jer. 32:40 מ וְכָרַתִּי לָהֶם, בְּרִית עוֹלָם, אֲשֶׁר לֹא־אָשׁוּב מֵאַחֲרֵיהֶם, לְהֵיטִיבִי אוֹתָם; וְאֶת־יִרְאָתִי אֶתֵּן בִּלְבָבָם, לְבִלְתִּי סוּר מֵעָלָי. 40 and I will make an everlasting covenant with them, that I will not turn away from them, to do them good; and I will put My fear in their hearts, that they shall not depart from Me.

36019 לַהֵיכָל 4 Prep-לְ| Article | Noun - masculine singular 1) palace, temple, nave, sanctuary ; 1a) palace ; 1b) temple (palace of God as king) ; 1c) hall, nave (of Ezekiel's temple) ; 1d) temple (of heavenly temple) 1964 הֵיכָל 1 Kings 6:5; 7:50; 2 Chr. 4:22; Ezek. 41:23 ה וַיִּבֶן עַל־קִיר הַבַּיִת יצוע (יָצִיעַ), סָבִיב, אֶת־קִירוֹת הַבַּיִת סָבִיב, לַהֵיכָל וְלַדְּבִיר; וַיַּעַשׂ צְלָעוֹת, סָבִיב. 5 And against the wall of the house he built a side-structure round about, against the walls of the house round about, both of the temple and of the sanctuary; and he made side-chambers round about;

36020 לְהֵיכְלָא 2 Prep-לְ| Noun - masculine determined / Article אָ 1) palace, temple ; 1a) palace ; 1b) temple (in Jerusalem) ; 1c) temple (pagan) 1965 הֵיכַל Ezr. 5:14; 6:5 יד וְאַף מָאנַיָּא דִי־בֵית־אֱלָהָא, דִּי דַהֲבָה וְכַסְפָּא, דִּי נְבוּכַדְנֶצַּר הַנְפֵּק מִן־הֵיכְלָא דִּי בִירוּשְׁלֶם, וְהֵיבֵל הִמּוֹ לְהֵיכְלָא דִּי בָבֶל--הַנְפֵּק הִמּוֹ כּוֹרֶשׁ מַלְכָּא, מִן־הֵיכְלָא דִּי בָבֶל, וִיהִיבוּ לְשֵׁשְׁבַּצַּר שְׁמֵהּ, דִּי פֶחָה שָׂמֵהּ. 14 And the gold and silver vessels also of the house of God, which Nebuchadnezzar took out of the temple that was in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto one whose name was Sheshbazzar, whom he had made governor;

36021 לְהֵיכְלֵהּ 1 Prep-לְ| Noun - masculine singular construct | third person masculine singular 1) palace, temple ; 1a) palace ; 1b) temple (in Jerusalem) ; 1c) temple (pagan) 1965 הֵיכַל Dan. 6:19 יט אֱדַיִן אֲזַל מַלְכָּא לְהֵיכְלֵהּ, וּבָת טְוָת, וְדַחֲוָן, לָא־הַנְעֵל קָדָמוֹהִי; וְשִׁנְתֵּהּ, נַדַּת עֲלוֹהִי. 19 Then the king went to his palace, and passed the night fasting; neither were diversions brought before him; and his sleep fled from him.

36022 לְהֵיכְלֵיכֶם 1 Prep-לְ| Noun - masculine plural construct | second person masculine plural 1) palace, temple, nave, sanctuary ; 1a) palace ; 1b) temple (palace of God as king) ; 1c) hall, nave (of Ezekiel's temple) ; 1d) temple (of heavenly temple) 1964 הֵיכָל Joel 4:5/3:5 ה אֲשֶׁר־כַּסְפִּי וּזְהָבִי, לְקַחְתֶּם; וּמַחֲמַדַּי, הַטֹּבִים, הֲבֵאתֶם, לְהֵיכְלֵיכֶם. 5 Forasmuch as ye have taken My silver and My gold, and have carried into your temples My goodly treasures;

36023 לְהֵימָן 5 Prep-לְ| Noun proper - masculine singular Heman = |faithful|; 1) a wise man to whomSolomon was compared ; 2) son of Joel, grandson ofSamuel, and a Levitical singer and author of PS 88 ; 3) a seer 1968 הֵימָן 1 Chr. 25:4f; 2 Chr. 5:12; Psalms 88:1 ד לְהֵימָן־־בְּנֵי הֵימָן בֻּקִּיָּהוּ מַתַּנְיָהוּ עֻזִּיאֵל שְׁבוּאֵל וִירִימוֹת חֲנַנְיָה חֲנָנִי, אֱלִיאָתָה גִדַּלְתִּי וְרֹמַמְתִּי עֶזֶר, יָשְׁבְּקָשָׁה מַלּוֹתִי, הוֹתִיר מַחֲזִיאוֹת. 4 Of Heman: the sons of Heman: Bukkiah, Mattaniah, Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamti-ezer, Joshbekashah, Mallothi, Hothir, Mahazioth;

36024 לְהֵינִיק 1 Prep-לְ| Verb - Hiphil Infinitive construct 1) to suckle, nurse, suck ; 1a) (Qal) ; 1a1) to suck ; 1a2) suckling, babe (subst) ; 1b) (Hiphil) ; 1b1) to give suck to, nurse ; 1b2) nursing, nursing woman, nurse (participle) 3243 יָנַק 1 Kings 3:21 כא וָאָקֻם בַּבֹּקֶר לְהֵינִיק אֶת־בְּנִי, וְהִנֵּה־מֵת; וָאֶתְבּוֹנֵן אֵלָיו בַּבֹּקֶר, וְהִנֵּה לֹא־הָיָה בְנִי אֲשֶׁר יָלָדְתִּי. 21 And when I rose in the morning to give my child suck, behold, it was dead; but when I had looked well at it in the morning, behold, it was not my son, whom I did bear.'

36025 לִהְיֹת 6 Prep-לְ| Verb - Qal Infinitive construct 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Exod. 23:1; 36:18; 39:21; 40:15; Lev. 11:45; 26:45 א לֹא תִשָּׂא, שֵׁמַע שָׁוְא; אַל־תָּשֶׁת יָדְךָ עִם־רָשָׁע, לִהְיֹת עֵד חָמָס. 1 Thou shalt not utter a false report; put not thy hand with the wicked to be an unrighteous witness.

36026 לְהַיְתָיָה 2 Prep-לְ| Verb - Hiphil Infinitive construct 1) to come, arrive ; 1a) (P'al) to come ; 1b) (Aphel) to bring ; 1c) (Hophal) to be brought; 2) used in the NT in the phrase |maranatha| -|Lord come| 858 אָתָה Dan. 3:13; 5:2 יג בֵּאדַיִן נְבוּכַדְנֶצַּר, בִּרְגַז וַחֲמָא, אֲמַר לְהַיְתָיָה, לְשַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ; בֵּאדַיִן

גֻּבְרַיָּא אִלֵּךְ, הֵיתָיוּ קֳדָם מַלְכָּא. 13 Then Nebuchadnezzar in his rage and fury commanded to bring Shadrach, Meshach, and Abed-nego. Then were these men brought before the king.

36027 לְהַכְבִּיד 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself
3513 כָּבַד 2 Chr. 25:19 יט אָמַרְתָּ, הִנֵּה הִכִּיתָ אֶת־אֱדוֹם, וּנְשָׂאֲךָ לִבְּךָ, לְהַכְבִּיד; עַתָּה, שְׁבָה בְּבֵיתֶךָ--לָמָּה תִתְגָּרֶה בְּרָעָה, וְנָפַלְתָּ אַתָּה וִיהוּדָה עִמָּךְ. 19 Thou sayest--lo, thou hast smitten Edom; will thy heart therefore lift thee up to glory therein? abide now at home; why shouldest thou meddle with evil, that thou shouldest fall, even thou, and Judah with thee?'

36028 לְהַכּוֹת 11 Prep-ל| Verb - Hiphil Infinitive construct 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה Gen. 8:21; Deut. 27:25; Jdg. 20:31, 39; 1 Sam. 19:10; 2 Sam. 5:24; 21:16; 2 Kings 13:19; 1 Chr. 14:15; Prov. 17:26; Jer. 46:13 כא וַיָּרַח יְהוָה, אֶת־רֵיחַ הַנִּיחֹחַ, וַיֹּאמֶר יְהוָה אֶל־לִבּוֹ לֹא־אֹסִף לְקַלֵּל עוֹד אֶת־הָאֲדָמָה בַּעֲבוּר הָאָדָם, כִּי יֵצֶר לֵב הָאָדָם רַע מִנְּעֻרָיו; וְלֹא־אֹסִף עוֹד לְהַכּוֹת אֶת־כָּל־חַי, כַּאֲשֶׁר עָשִׂיתִי. 21 And the LORD smelled the sweet savour; and the LORD said in His heart: 'I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done.

36029 לְהַכּוֹתָם 1 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants)
5221 נָכָה Jos. 10:20 כ וַיְהִי כְּכַלּוֹת יְהוֹשֻׁעַ וּבְנֵי יִשְׂרָאֵל, לְהַכּוֹתָם מַכָּה גְדוֹלָה־מְאֹד--עַד־תֻּמָּם; וְהַשְּׂרִידִים שָׂרְדוּ מֵהֶם, וַיָּבֹאוּ אֶל־עָרֵי הַמִּבְצָר. 20 And it came to pass,

when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, and the remnant which remained of them had entered into the fortified cities,

36030 לְהָכִיל 4 Prep-לְ| Verb - Hiphil Infinitive construct 1) to seize, contain, measure ; 1a)(Qal) to measure, calculate ; 1b) (Pilpel) to sustain, maintain, contain ; 1b1) to sustain, support, nourish ; 1b2) to contain, hold in, restrain ; 1b3) to support, endure ; 1c) (Polpal) to be supplied ; 1d) (Hilpil) to contain, hold, hold in, endure ; 1d1) to contain ; 1d2) to sustain, endure 3557 כּוּל 2 Chr. 7:7; Ezek. 21:33; 23:32; Amos 7:10 ז וּבְנֵי בֶלַע, אֶצְבּוֹן וְעֻזִּי וְעֻזִּיאֵל וִירִימוֹת וְעִירִי חֲמִשָּׁה רָאשֵׁי בֵּית אָבוֹת, גִּבּוֹרֵי, חֲיָלִים; וְהִתְיַחְשָׂם, עֶשְׂרִים וּשְׁנַיִם אֶלֶף, וּשְׁלֹשִׁים, וְאַרְבָּעָה. 7 And the sons of Bela: Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of fathers' houses, mighty men of valour; and they were reckoned by genealogy twenty and two thousand and thirty and four.

36031 לְהָכִין 4 Prep-לְ| Verb - Hiphil Infinitive construct 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן 1 Chr. 9:32; 2 Chr. 31:11; Isa. 9:6; 40:20 לב וּמִן־בְּנֵי הַקְּהָתִי מִן־אֲחֵיהֶם, עַל־לֶחֶם הַמַּעֲרָכֶת, לְהָכִין, שַׁבַּת שַׁבָּת. 32 And some of their brethren, of the sons of the Kohathites, were over the showbread, to prepare it every sabbath.

36032 לַהֲכִינָהּ 1 Prep-לְ| Verb - Hiphil Infinitive construct | third person feminine singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן Jer. 33:2 ב כֹּה־אָמַר יְהוָה, עֹשָׂהּ: יְהוָה, יוֹצֵר אוֹתָהּ לַהֲכִינָהּ־־יְהוָה שְׁמוֹ. 2 Thus saith the LORD the Maker thereof, the LORD that formed it to establish it, the LORD is His name:

36033 לְהַכִּירֵנִי 1 Prep-לְ| Verb - Hiphil Infinitive construct | first person common singular 1) to recognise, acknowledge, know, respect, discern, regard ; 1a) (Niphal) to be recognised ; 1b) (Piel) to regard ; 1c) (Hiphil) ; 1c1) to regard, observe, pay

attention to, pay regard to, notice ; 1c2) to recognise (as formerly known), perceive ; 1c3) to be willing to recognise or acknowledge, acknowledge with honour ; 1c4) to be acquainted with ; 1c5) to distinguish, understand ; 1d) (Hithpael) to make oneself known ; 2) to act or treat as foreign or strange, disguise, misconstrue ; 2a) (Niphal) to disguise oneself ; 2b) (Piel) ; 2b1) to treat as foreign (profane) ; 2b2) to misconstrue ; 2c) (Hithpael) ; 2c1) to act as alien ; 2c2) to disguise oneself 5234 נָכַר Ruth 2:10 י וַתִּפֹּל, עַל־
10 פָּנֶיהָ, וַתִּשְׁתַּחוּ, אָרְצָה; וַתֹּאמֶר אֵלָיו, מַדּוּעַ מָצָאתִי חֵן בְּעֵינֶיךָ לְהַכִּירֵנִי--וְאָנֹכִי, נָכְרִיָּה.
Then she fell on her face, and bowed down to the ground, and said unto him: 'Why have I found favour in thy sight, that thou shouldest take cognizance of me, seeing I am a foreigner?'

36034 לְהַכְעִיס 6 Prep-לְ | Verb - Hiphil Infinitive construct 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath ; 1a) (Qal) ; 1a1) to be vexed, be indignant ; 1a2) to be angry ; 1b) (Piel) to provoke to anger ; 1c) (Hiphil) ; 1c1) to vex ; 1c2) to vex, provoke to anger 3707 כָּעַס 1 Kings 16:13, 26, 33; 2 Kings 17:11; 21:6; 23:19 יג אֶל כָּל־חַטֹּאות בַּעְשָׁא, וְחַטֹּאות אֵלָה בְנוֹ--אֲשֶׁר
חָטְאוּ, וַאֲשֶׁר הֶחֱטִיאוּ אֶת־יִשְׂרָאֵל, לְהַכְעִיס אֶת־יְהוָה אֱלֹהֵי יִשְׂרָאֵל, בְּהַבְלֵיהֶם. 13 for all the sins of Baasa, and the sins of Elah his son, which they sinned, and wherewith they made Israel to sin, to provoke the LORD, the God of Israel, with their vanities.

36035 לְהַכְעִיסוֹ 6 Prep-לְ | Verb - Hiphil Infinitive construct | third person masculine singular 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath ; 1a) (Qal) ; 1a1) to be vexed, be indignant ; 1a2) to be angry ; 1b) (Piel) to provoke to anger ; 1c) (Hiphil) ; 1c1) to vex ; 1c2) to vex, provoke to anger 3707 כָּעַס Deuteronomy 4:25; 9:18; 31:29; 1 Kings 16:7; 2 Kings 17:17; 2 Chr. 33:6 כה
כִּי־תוֹלִיד בָּנִים וּבְנֵי בָנִים, וְנוֹשַׁנְתֶּם בָּאָרֶץ; וְהִשְׁחַתֶּם, וַעֲשִׂיתֶם פֶּסֶל תְּמוּנַת כֹּל, וַעֲשִׂיתֶם הָרַע בְּעֵינֵי
יְהוָה־אֱלֹהֶיךָ, לְהַכְעִיסוֹ. 25 When thou shalt beget children, and children's children, and ye shall have been long in the land, and shall deal corruptly, and make a graven image, even the form of any thing, and shall do that which is evil in the sight of the LORD thy God, to provoke Him;

36036 לְהַכְעִיסֵנִי 4 Prep-לְ | Verb - Hiphil Infinitive construct | first person common singular 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath ; 1a) (Qal) ; 1a1) to be vexed, be indignant ; 1a2) to be angry ; 1b) (Piel) to provoke to anger ; 1c) (Hiphil) ; 1c1) to vex ; 1c2) to vex, provoke to anger 3707 כָּעַס 1 Kings 14:9; 16:2; Ezek. 8:17; 16:26 ט וַתָּרַע לַעֲשׂוֹת, מִכֹּל אֲשֶׁר־הָיוּ לְפָנֶיךָ;
וַתֵּלֶךְ וַתַּעֲשֶׂה־לְּךָ אֱלֹהִים אֲחֵרִים וּמַסֵּכוֹת, לְהַכְעִיסֵנִי, וְאֹתִי הִשְׁלַכְתָּ, אַחֲרֵי גַוֶּךָ. 9 but hast done evil above all that were before thee, and hast gone and made thee other gods, and molten images, to provoke Me, and hast cast Me behind thy back;

36037 לְהַכְעִסֵנִי 4 Prep-לְ | Verb - Hiphil Infinitive construct | first person common singular 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath ; 1a) (Qal) ; 1a1) to be vexed, be indignant ; 1a2) to be angry ; 1b) (Piel) to provoke to anger ; 1c) (Hiphil) ; 1c1) to vex ; 1c2) to vex, provoke to anger 3707 כָּעַס Jer. 11:17; 32:32; 44:3, 8 יז וַיהוָה צְבָאוֹת הַנּוֹטֵעַ אוֹתָךְ, דִּבֶּר עָלַיִךְ רָעָה: בִּגְלַל
רָעַת בֵּית־יִשְׂרָאֵל וּבֵית יְהוּדָה, אֲשֶׁר עָשׂוּ לָהֶם לְהַכְעִסֵנִי--לְקַטֵּר לַבָּעַל. {פ} 17 For the

LORD of hosts, that planted thee, hath pronounced evil against thee, because of the evil of the house of Israel and of the house of Judah, which they have wrought for themselves in provoking Me by offering unto Baal. {P}

36038 לְהַכְרִית 12 Prep-ל| Verb - Hiphil Infinitive construct 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772 כָּרַת Exod. 8:5; 2 Chr. 22:7; Psalms 34:17; 101:8; 109:13; Jer. 9:20; 44:7; 47:4; Ezek. 14:19, 21; 17:17; Obad. 1:14 ה וַיֹּאמֶר מֹשֶׁה לְפַרְעֹה, הִתְפָּאֵר עָלַי, לְמָתַי אַעְתִּיר לְךָ וְלַעֲבָדֶיךָ וּלְעַמְּךָ, לְהַכְרִית הַצְפַרְדְּעִים מִמְּךָ וּמִבָּתֶּיךָ: רַק בַּיְאֹר, תִּשָּׁאַרְנָה. 5 And Moses said unto Pharaoh: 'Have thou this glory over me; against what time shall I entreat for thee, and for thy servants, and for thy people, that the frogs be destroyed from thee and thy houses, and remain in the river only?'

36039 לְהַכְרִיתוֹ 1 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772 כָּרַת Jer. 51:62 סב וְאָמַרְתָּ, יְהוָה אַתָּה דִבַּרְתָּ אֶל־הַמָּקוֹם הַזֶּה לְהַכְרִיתוֹ, לְבִלְתִּי הֱיוֹת־בּוֹ יוֹשֵׁב, לְמֵאָדָם וְעַד־בְּהֵמָה: כִּי־שִׁמְמוֹת עוֹלָם, תִּהְיֶה. 62 and say: O LORD, Thou hast spoken concerning this place, to cut it off, that none shall dwell therein, neither man nor beast, but that it shall be desolate for ever.

36040 לְהַכְשִׁילוֹ 1 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine singular 1) to stumble, stagger, totter ; 1a) (Qal) ; 1a1) to stumble ; 1a2) to totter ; 1b) (Niphal) ; 1b1) to stumble ; 1b2) to be tottering, be feeble ; 1c) (Hiphil) ; 1c1) to cause to stumble, bring injury or ruin to, overthrow ; 1c2) to make feeble, make weak ; 1d) (Hophal) to be made to stumble ; 1e) (Piel) bereave 3782 כָּשַׁל 2 Chr. 28:23 כג וַיִּזְבַּח, לֵאלֹהֵי דַרְמֶשֶׂק הַמַּכִּים בּוֹ, וַיֹּאמֶר כִּי אֱלֹהֵי מַלְכֵי־אֲרָם הֵם מַעְזְרִים אֹתָם, לָהֶם אֲזַבֵּחַ וְיַעְזְרוּנִי; וְהֵם הָיוּ־לוֹ לְהַכְשִׁילוֹ, וּלְכָל־יִשְׂרָאֵל. 23 For he sacrificed unto the gods of Damascus, which smote him; and he said: 'Because the gods of the kings of Aram helped them, therefore will I sacrifice to them, that they may help me.' But they were the ruin of him, and of all Israel.

36041 לְהַכֹּתָהּ 1 Prep-ל| Verb - Hiphil Infinitive construct | third person feminine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite,

attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment
upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be
wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be
attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants)
5221 נָכָה Num. 22:25 כה וַתֵּרֶא הָאָתוֹן אֶת-מַלְאַךְ יְהוָה, וַתִּלָּחֵץ אֶל-הַקִּיר,
וַתִּלְחַץ אֶת-רֶגֶל בִּלְעָם, אֶל-הַקִּיר; וַיֹּסֶף, לְהַכֹּתָהּ. 25 And the ass saw the angel of the LORD,
and she thrust herself unto the wall, and crushed Balaam's foot against the wall; and he smote
her again.
36042 לְהַכֹּתוֹ 3 Prep-לְ| Verb - Hiphil Infinitive construct | third person
masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or
smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat,
scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite,
attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment
upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be
wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be
attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants)
5221 נָכָה Deut. 25:3; 1 Sam. 20:33; 1 Kings 20:35 ג אַרְבָּעִים יַכֶּנּוּ, לֹא
יֹסִיף: פֶּן־יֹסִיף לְהַכֹּתוֹ עַל־אֵלֶּה מַכָּה רַבָּה, וְנִקְלָה אָחִיךָ לְעֵינֶיךָ. 3 Forty stripes he may
give him, he shall not exceed; lest, if he should exceed, and beat him above these with many
stripes, then thy brother should be dishonoured before thine eyes.
36043 לְהַכֹּתְךָ 1 Prep-לְ| Verb - Hiphil Infinitive construct | second person
masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or
smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat,
scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite,
attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment
upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be
wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be
attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants)
5221 נָכָה Jer. 40:14 יד וַיֹּאמְרוּ אֵלָיו, הֲיָדֹעַ תֵּדַע כִּי בַּעֲלִיס מֶלֶךְ בְּנֵי־עַמּוֹן
שָׁלַח אֶת־יִשְׁמָעֵאל בֶּן־נְתַנְיָה, לְהַכֹּתְךָ, נָפֶשׁ; וְלֹא־הֶאֱמִין לָהֶם, גְּדַלְיָהוּ בֶּן־אֲחִיקָם. 14 and said
unto him: 'Dost thou know that Baalis the king of the children of Ammon hath sent Ishmael
the son of Nethaniah to take thy life?' But Gedaliah the son of Ahikam believed them not.
36044 לְהַכֹּתָם 1 Prep-לְ| Verb - Hiphil Infinitive construct | third person
masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or
smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat,
scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite,
attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment
upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be
wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be
attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants)
5221 נָכָה 2 Sam. 21:2 ב וַיִּקְרָא הַמֶּלֶךְ לַגִּבְעֹנִים, וַיֹּאמֶר אֲלֵיהֶם: וְהַגִּבְעֹנִים לֹא

מִבְּנֵי יִשְׂרָאֵל הֵמָּה, כִּי אִם־מִיֶּתֶר הָאֱמֹרִי, וּבְנֵי יִשְׂרָאֵל נִשְׁבְּעוּ לָהֶם, וַיְבַקֵּשׁ שָׁאוּל לְהַכֹּתָם בְּקַנֹּאתוֹ לִבְנֵי־יִשְׂרָאֵל וִיהוּדָה. 2 And the king called the Gibeonites, and said unto them--now the Gibeonites were not of the children of Israel, but of the remnant of the Amorites; and the children of Israel had sworn unto them; and Saul sought to slay them in his zeal for the children of Israel and Judah--

36045 לְהַלְבִּישׁ 1 Prep-לְ| Verb - Hiphil Infinitive construct 1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress 3847 לָבַשׁ Est. 4:4 ד ותבואינה (וַתָּבוֹאנָה) נַעֲרוֹת אֶסְתֵּר וְסָרִיסֶיהָ, וַיַּגִּידוּ לָהּ, וַתִּתְחַלְחַל הַמַּלְכָּה, מְאֹד; וַתִּשְׁלַח בְּגָדִים לְהַלְבִּישׁ אֶת־מָרְדֳּכַי, וּלְהָסִיר שַׂקּוֹ מֵעָלָיו--וְלֹא קִבֵּל. 4 And Esther's maidens and her chamberlains came and told it her; and the queen was exceedingly pained; and she sent raiment to clothe Mordecai; and to take his sackcloth from off him; but he accepted it not.

36046 לְהַלָּז 1 Prep-לְ| Pronoun - masculine singular 1) this, thisone (without subst), yonder 1975 הַלָּז Dan. 8:16 טז וָאֶשְׁמַע קוֹל־אָדָם, בֵּין אוּלָי; וַיִּקְרָא, וַיֹּאמַר, גַּבְרִיאֵל, הָבֵן לְהַלָּז אֶת־הַמַּרְאֶה. 16 And I heard the voice of a man between the banks of Ulai, who called, and said: 'Gabriel, make this man to understand the vision.'

36047 לְהִלָּחֵם 6 Prep-לְ| Verb - Niphal Infinitive construct 1) to fight, do battle, make war ; 1a) (Qal) to fight, do battle ; 1b) (Niphal) to engage in battle, wage war ; 2) (Qal) to eat, use as food 3898 לָחַם Num. 22:11; Jdg. 1:1; 11:27, 32; 12:3; 2 Kings 3:21 יא הִנֵּה הָעָם הַיֹּצֵא מִמִּצְרַיִם, וַיְכַס אֶת-עֵין הָאָרֶץ; עַתָּה, לְכָה קָבָה-לִּי אֹתוֹ--אוּלַי אוּכַל לְהִלָּחֶם בּוֹ, וְגֵרַשְׁתִּיו. 11 Behold the people that is come out of Egypt, it covereth the face of the earth; now, come curse me them; peradventure I shall be able to fight against them, and shall drive them out.'

36048 לְהִלָּחֵם 36 Prep-לְ| Verb - Niphal Infinitive construct 1) to fight, do battle, make war ; 1a) (Qal) to fight, do battle ; 1b) (Niphal) to engage in battle, wage war ; 2) (Qal) to eat, use as food 3898 לָחַם Exod. 17:10; Deut. 20:4, 10, 19; Jos. 9:2; 11:5; Jdg. 1:9; 8:1; 10:9, 18; 11:9, 12; 12:1; 1 Sam. 13:5; 17:9, 33; 28:1; 2 Sam. 2:28; 11:20; 1 Kings 12:21; 22:32; 2 Kings 16:5; 19:9; 2 Chr. 11:1; 18:31; 20:17; 35:20, 22; Neh. 4:2; Isa. 7:1; 37:9; Jer. 33:5; 41:12; 51:30; Dan. 10:20 י וַיַּעַשׂ יְהוֹשֻׁעַ, כַּאֲשֶׁר אָמַר־לוֹ מֹשֶׁה--לְהִלָּחֵם, בַּעֲמָלֵק; וּמֹשֶׁה אַהֲרֹן וְחוּר, עָלוּ רֹאשׁ הַגִּבְעָה. 10 So Joshua did as Moses had said to him, and fought with Amalek; and Moses, Aaron, and Hur went up to the top of the hill.

36049 לְהוֹלִיכוֹ 1 Prep-לְ| Verb - Hiphil Infinitive construct | third person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ 2 Chr. 36:6 ו עָלָיו עָלָה, נְבוּכַדְנֶאצַּר מֶלֶךְ בָּבֶל; וַיַּאַסְרֵהוּ, בַּנְחֻשְׁתַּיִם, לְהֹלִיכוֹ, בָּבֶלָה. 6 Against him came up Nebuchadnezzar king of Babylon, and bound him in fetters, to carry him to Babylon.

36050 לְהֹלְכֵי 1 יִצְפֹּןqere; Prep-לְ| Verb - Qal Participle - masculine plural construct 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Prov. 2:7 ז וצפן (יִצְפֹּן) לַיְשָׁרִים, תּוּשִׁיָּה; מָגֵן, לְהֹלְכֵי תֹם. 7 He layeth up sound wisdom for the upright, He is a shield to them that walk in integrity;

36051 לַהֹלְכִים 2 Prep-לְ| Article | Verb - Qal Participle - masculine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Psalm 84:12; Isa. 42:5 יב כִּי שֶׁמֶשׁ, וּמָגֵן-- יְהוָה אֱלֹהִים: חֵן וְכָבוֹד, יִתֵּן יְהוָה; לֹא יִמְנַע-טוֹב, לַהֹלְכִים בְּתָמִים. 12 For the LORD God is a sun and a shield; {N} the LORD giveth grace and glory; {N} no good thing will He withhold from them that walk uprightly.

36052 לַהֲלֹךְ 4 Prep-לְ| Verb - Qal Infinitive construct 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Exod. 3:19; Num. 22:13; Job 34:23; Eccl. 6:8 יט וַאֲנִי יָדַעְתִּי--כִּי לֹא־יִתֵּן אֶתְכֶם מֶלֶךְ מִצְרַיִם, לַהֲלֹךְ: וְלֹא, בְּיָד חֲזָקָה. 19 And I know that the king of Egypt will not give you leave to go, except by a mighty hand.

36053 לַהֹלֵךְ 1 Prep-לְ| Article | Verb - Qal Participle - masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Jer. 22:10 י אַל־תִּבְכּוּ לְמֵת, וְאַל־תָּנֻדוּ לוֹ; בְּכוּ בָכוֹ, לַהֹלֵךְ--כִּי לֹא יָשׁוּב עוֹד, וְרָאָה אֶת־אֶרֶץ מוֹלַדְתּוֹ. 10 Weep ye not for the dead, neither bemoan him; but weep sore for him that goeth away, for he shall return no more, nor see his native country.

36054 לְהַלֵּל 9 Prep-לְ| Verb - Piel Infinitive construct 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman 1984 הָלַל 2 Sam. 14:25; 1 Chr. 23:5; 2 Chr. 5:13; 8:14; 20:19; 23:13; 29:30; Ezr. 3:10; Neh. 12:24 כה וּכְאַבְשָׁלוֹם, לֹא־הָיָה אִישׁ־יָפֶה בְּכָל־יִשְׂרָאֵל--לְהַלֵּל מְאֹד: מִכַּף רַגְלוֹ וְעַד קָדְקֳדוֹ, לֹא־הָיָה בוֹ מוּם. 25 Now in all Israel there was none to be so much praised as Absalom for his beauty; from the sole of his foot even to the crown of his head there was no blemish in him.

36055 לְהַלְמוּת 1 Prep-ל | Noun - feminine singular construct 1)
hammer, mallet 1989 הַלְמוּת Jdg. 5:26 כו יָדָהּ לַיָּתֵד
תִּשְׁלַחְנָה, {ס} וִימִינָהּ {ר} לְהַלְמוּת עֲמֵלִים; {ס} וְהָלְמָה סִיסְרָא
מָחֲקָה {ר} רֹאשׁוֹ, {ס} וּמָחֲצָה וְחָלְפָה רַקָּתוֹ. {ס} 26 Her hand she put to the tent-pin,
and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she
smote through his head, yea, she pierced and struck through his temples.

36056 לָהֶם 638 Preposition | third person masculine plural 1)
hammer, mallet הַלְמוּת Gen. 1:28; 3:7; 6:1f, 4; 9:1; 10:1; 11:3, 29; 15:13; 17:8;
19:3; 26:30; 29:4ff; 34:7, 21, 23; 39:14; 40:22; 41:8; 42:9, 25; 43:27; 44:15; 45:21, 26; 46:32;
47:1, 11, 17, 22; 48:10; 49:28; Exod. 1:21; 3:13; 5:7; 6:3f, 26; 12:3, 39; 13:21; 14:22, 25, 29;
15:21; 17:2; 18:16, 20; 20:5; 23:32; 26:37; 28:38, 40, 42; 29:1, 9, 45; 30:21; 32:8, 13, 24, 27, 31;
36:36; 40:15; Lev. 4:20; 7:7, 36; 8:13; 17:7; 24:12; 25:31, 34; 26:13, 45; Num. 3:4; 4:19, 26; 6:7,
23; 8:7, 20, 22; 10:33; 11:21f, 32; 14:16; 15:25, 38; 16:26, 30, 33; 18:24; 19:21; 20:8, 10, 12;
21:16; 26:62, 65; 27:7, 17; 28:3; 32:7, 9, 28f, 33; 33:56; 35:3, 5; 36:3f; Deut. 1:8, 42; 2:11f, 14,
20; 3:20; 4:19, 31; 5:9, 29ff; 7:2, 5; 8:19; 9:12, 28; 10:11; 11:9, 16, 21; 17:3; 18:18; 19:17; 21:8;
23:4, 9; 29:25; 30:20; 31:4f, 7, 23; Jos. 1:2, 6, 15; 2:13, 16; 4:5, 7; 5:6; 8:27; 9:15f, 18ff, 26;
11:8f, 14, 20; 13:8, 16, 25, 33; 15:2; 17:4; 18:7, 10, 12; 19:2; 21:10f, 21, 44; 22:4; 23:7, 16; Jdg.
1:19, 33; 2:12, 15, 17ff; 3:6, 15; 6:2, 8; 7:24; 8:24, 33; 9:7, 9, 11, 13; 10:4; 14:9, 12, 14, 17f;
15:3, 7, 11f; 18:6ff, 28, 30f; 19:14, 24; 21:7, 13f, 18, 22; Ruth 1:4, 6; 1 Sam. 2:23; 3:13; 5:9; 8:9,
22; 9:20, 22; 14:34; 16:5; 17:8; 25:7; 26:12; 30:19, 21f; 2 Sam. 2:32; 4:9; 5:3, 23; 7:24; 17:17,
20; 21:2; 23:19; 1 Kings 1:20, 33; 7:28, 30; 9:6f, 9, 13; 14:23; 18:6, 23, 26, 40; 22:17; 2 Kings
5:22; 6:23; 7:10; 10:22; 11:4; 12:6; 17:9f, 12, 16, 32, 35; 19:6; 21:21; 23:19; 25:24; 1 Chr. 4:33;
5:20; 6:39f, 52; 11:3, 21; 12:18, 40; 14:14; 15:12; 17:22; 19:6f; 24:2; 2 Chr. 6:25; 7:19f, 22;
10:16; 11:23; 12:5, 7; 13:14; 14:12; 15:4, 15; 20:25; 21:3; 23:3; 24:5, 20; 26:14; 28:9, 13, 23;
29:5; 30:12; 34:4, 23; 35:14f; Ezr. 2:63; 4:2f; 8:25; 9:2; Neh. 2:9f, 18, 20; 3:34; 4:1; 5:7f, 11;
6:6, 13; 7:3, 65; 8:10, 12, 16; 9:12ff, 18ff, 22, 27f, 35; 12:29; 13:17, 29; Est. 3:4; 5:8, 11; 9:22;
Job 3:15; 15:19; 30:9; 36:9; 42:15; Psalm 9:21; 22:19; 28:4; 41:11; 69:12; 78:25, 29; 83:10;
99:8; 104:8, 28; 105:44; 106:15, 26, 34, 36, 44f; 107:6, 13, 19, 28; 109:25; 111:6; 115:5f;
135:16f; 145:15; Prov. 1:22; Eccl. 1:11; 3:18f; 4:1, 9, 11; 9:5f; Isa. 2:9; 3:9; 13:2; 19:20, 22;
28:13; 34:17; 47:6; 52:15; 56:5; 57:6; 59:8; 61:3, 7f; 62:12; 63:8, 10; 66:4; Jer. 2:13, 37; 3:2;
5:13, 21; 6:10, 30; 8:2, 9, 13, 17; 10:18; 11:5, 12, 17, 23; 13:10; 14:13, 16; 15:8; 16:5ff, 11; 19:9;
20:6; 23:12; 24:7, 10; 25:6, 14; 26:3; 30:9; 31:33; 32:22f, 38ff; 33:6; 34:8; 35:17; 36:3, 13, 18;
38:27; 39:10; 40:9, 14; 42:17; 46:23; 49:29; Lam. 3:64f; 4:4; Ezek. 1:6, 18; 3:26; 6:10; 7:20;
10:13; 11:15f, 19f; 12:2, 11; 14:3, 11; 16:20f, 36; 20:5f, 11f, 15, 23, 25, 28; 21:19, 28; 22:28;
23:37; 24:27; 29:7; 33:2, 32; 34:10, 24f, 29; 36:5, 12, 20, 37; 37:23, 25ff; 38:7, 11; 39:13; 44:22,
28f; 45:4f; 46:17; 48:12; Daniel 1:5, 7, 14, 16f; 2:3; 11:24; Hos. 1:6; 2:1f, 15, 20; 5:15; 7:13; 8:4;
9:4, 12, 14; 11:2, 4; 13:2, 7; Joel 1:18; Amos 6:1, 5; 9:1, 15; Jon. 1:10; 3:10; Zeph. 2:10; Zech.
8:8; 10:1, 8, 10; Mal. 1:4; 3:19 כח וַיְבָרֶךְ אֹתָם, אֱלֹהִים, וַיֹּאמֶר לָהֶם אֱלֹהִים פְּרוּ וּרְבוּ
וּמִלְאוּ אֶת־הָאָרֶץ, וְכִבְשֻׁהָ; וּרְדוּ בִּדְגַת הַיָּם, וּבְעוֹף הַשָּׁמַיִם, וּבְכָל־חַיָּה, הָרֹמֶשֶׂת עַל־הָאָרֶץ. 28
And God blessed them; and God said unto them: 'Be fruitful, and multiply, and replenish the

earth, and subdue it; and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that creepeth upon the earth.'
36057 לָהֶם 1 Preposition | third person masculine plural 1)
hammer, mallet 1989 הַלְמוּת Num. 19:21 כא וְהָיְתָה לָהֶם, לְחֻקַּת
עוֹלָם; וּמַזֵּה מֵי-הַנִּדָּה, יְכַבֵּס בְּגָדָיו, וְהַנֹּגֵעַ בְּמֵי הַנִּדָּה, יִטְמָא עַד-הָעָרֶב. 21 And it shall be a
perpetual statute unto them; and he that sprinkleth the water of sprinkling shall wash his clothes; and he that toucheth the water of sprinkling shall be unclean until even.
36058 לְהֹם 2 Preposition | third person masculine plural 1)
hammer, mallet 1989 הַלְמוּת Ezr. 5:3, 9f; 6:9; (Ezr 5:10) ג בֵּהּ־זִמְנָא
אֲתָה עֲלֵיהוֹן תַּתְּנַי פַּחַת עֲבַר־נַהֲרָה, וּשְׁתַר בּוֹזְנַי־־וּכְנָוָתְהוֹן; וְכֵן, אָמְרִין לְהֹם־־מַן־שָׂם לְכֹם טְעֵם בַּיְתָא
דְנָה לִבְּנֵא, וְאֻשַּׁרְנָא דְנָה לְשַׁכְלָלָה. {ס} 3 At the same time came to them Tattenai, the governor beyond the River, and Shethar-bozenai, and their companions, and said thus unto them: 'Who gave you a decree to build this house, and to finish this structure?' {S}
36059 לְהֹם 3 Preposition | third person masculine plural 1)
hammer, mallet 1989 הַלְמוּת Ezr. 5:4, 9, 10; ד אֱדַיִן כְּנֵמָא, אֲמַרְנָא
לְהֹם: מַן־אִנּוּן שְׁמָהָת גֻּבְרַיָּא, דִּי־דְנָה בִנְיָנָא בָּנַיִן. 4 'Then spoke we unto them after this manner [, wrote they]: What are the names of the men that build this building?'
36060 לָהֵמָּה 1 Prep-לְ| Pronoun - third person masculine plural 1)
hammer, mallet 1989 הַלְמוּת Jer. 14:16 טז וְהָעָם אֲשֶׁר־הֵמָּה נִבְּאִים
לָהֶם יִהְיוּ מֻשְׁלָכִים בְּחֻצוֹת יְרוּשָׁלִַם מִפְּנֵי הָרָעָב וְהַחֶרֶב, וְאֵין מְקַבֵּר לָהֵמָּה־־הֵמָּה נְשֵׁיהֶם, וּבְנֵיהֶם
וּבְנֹתֵיהֶם; וְשָׁפַכְתִּי עֲלֵיהֶם, אֶת־רָעָתָם. 16 and the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters; for I will pour their evil upon them.'
36061 לְהִמּוֹל 2 Prep-לְ| Verb - Niphal Infinitive construct 1) to circumcise, let oneself be circumcised, cut, be cut off ; 1a) (Qal) to circumcise ; 1b) (Niphal) to be circumcised, circumcise oneself ; 1c) (Hiphil) to cause to be circumcised ; 1c1) of destruction (fig.) ; 1d) (Hithpolel) to be cut off ; 1e) (Polel) cut down 4135
מוּל Gen. 34:17; Jos. 5:8 יז וְאִם־לֹא תִשְׁמְעוּ אֵלֵינוּ, לְהִמּוֹל־־וְלָקַחְנוּ אֶת־בִּתֵּנוּ, וְהָלָכְנוּ.
17 But if ye will not hearken unto us, to be circumcised; then will we take our daughter, and we will be gone.'
36062 לַהֲמוֹן 1 Prep-לְ| Noun - masculine singular construct 1) (Qal) murmur, roar, crowd, abundance, tumult, sound ; 1a) sound, murmur, rush, roar ; 1b) tumult, confusion ; 1c) crowd, multitude ; 1d) great number, abundance ; 1e) abundance, wealth 1995 הָמוֹן Job 39:7 ז יִשְׂחַק, לַהֲמוֹן קִרְיָה; תְּשֻׁאוֹת נוֹגֵשׂ, לֹא
יִשְׁמָע. 7 He scorneth the tumult of the city, neither heareth he the shoutings of the driver.
36063 לְהַמִּזְבֵּחַ 1 Prep-לְ| Article | Noun - masculine singular 1)
altar 4196 מִזְבֵּחַ 2 Chr. 29:27 כז וַיֹּאמֶר, חִזְקִיָּהוּ, לְהַעֲלוֹת הָעֹלָה,
לְהַמִּזְבֵּחַ; וּבְעֵת הֵחֵל הָעוֹלָה, הֵחֵל שִׁיר־יְהוָה וְהַחֲצֹצְרוֹת, וְעַל־יְדֵי, כְּלֵי דָּוִיד מֶלֶךְ־יִשְׂרָאֵל.
27 And Hezekiah commanded to offer the burnt-offering upon the altar. And when the burnt-

offering began, the song of the LORD began also, and the trumpets, together with the instruments of David king of Israel.

36064 לְהַמְטִיר 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to rain ; 1a) (Niphal) to be rained on or upon ; 1b) (Hiphil) ; 1b1) to rain, send rain ; 1b2) to rain hail, send hail 4305 מָטַר Job 38:26 כו לְהַמְטִיר, עַל-אֶרֶץ לֹא-אִישׁ-- מִדְבָּר, לֹא-אָדָם בּוֹ. 26 To cause it to rain on a land where no man is, on the wilderness, wherein there is no man;

36065 לְהֵמִין 1 Prep-ל| Verb - Hiphil Infinitive construct 1) (Hiphil) to choose the right, go to the right, use the right hand, be right handed 3231 יָמַן 2 Sam. 14:19 יט וַיֹּאמֶר הַמֶּלֶךְ, הֲיַד יוֹאָב אִתָּךְ בְּכָל־זֹאת; וַתַּעַן הָאִשָּׁה וַתֹּאמֶר חֵי־נַפְשְׁךָ אֲדֹנִי הַמֶּלֶךְ אִם־אִשׁ לְהֵמִין וּלְהַשְׂמִיל, מִכֹּל אֲשֶׁר־דִּבֶּר אֲדֹנִי הַמֶּלֶךְ--כִּי־עַבְדְּךָ יוֹאָב הוּא צִוָּנִי, וְהוּא שָׂם בְּפִי שִׁפְחָתְךָ אֵת כָּל־הַדְּבָרִים הָאֵלֶּה. 19 And the king said: 'Is the hand of Joab with thee in all this?' And the woman answered and said: 'As thy soul liveth, my lord the king, none can turn to the right hand or to the left from aught that my lord the king hath spoken; for thy servant Joab, he bade me, and he put all these words in the mouth of thy handmaid;

36066 לְהָמִית 17 Prep-ל| Verb - Hiphil Infinitive construct 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת Gen. 18:25; Exod. 16:3; 17:3; 1 Sam. 19:1, 5; 20:33; 2 Sam. 3:37; 8:2; 20:19; 21:4; 1 Kings 11:40; 17:20; 2 Kings 5:7; Est. 4:11; Jer. 41:4; 43:3; Ezek. 13:19 כה חָלִלָה לְּךָ מֵעֲשֹׂת כַּדָּבָר הַזֶּה, לְהָמִית צַדִּיק עִם־רָשָׁע, וְהָיָה כַצַּדִּיק, כָּרָשָׁע; חָלִלָה לָּךְ--הֲשֹׁפֵט כָּל־הָאָרֶץ, לֹא יַעֲשֶׂה מִשְׁפָּט. 25 That be far from Thee to do after this manner, to slay the righteous with the wicked, that so the righteous should be as the wicked; that be far from Thee; shall not the Judge of all the earth do justly?'

36067 לַהֲמִיתוֹ 6 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת Gen. 37:18; Deut. 13:10; 17:7; Psalms 37:32; 59:1; Jer. 26:24 יח וַיִּרְאוּ אֹתוֹ, מֵרָחֹק; וּבְטֶרֶם יִקְרַב אֲלֵיהֶם, וַיִּתְנַכְּלוּ אֹתוֹ לַהֲמִיתוֹ. 18 And they saw him afar off, and before he came near unto them, they conspired against him to slay him.

36068 לַהֲמִיתֶךָ 1 Prep-ל| Verb - Hiphil Infinitive construct | second person masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת 1 Sam. 19:2 ב וַיַּגֵּד יְהוֹנָתָן לְדָוִד לֵאמֹר,

מְבַקֵּשׁ שָׁאוּל אָבִי לַהֲמִיתֶךָ; וְעַתָּה הִשָּׁמֶר־נָא בַבֹּקֶר, וְיָשַׁבְתָּ בַסֵּתֶר וְנַחְבֵּאתָ. 2 And Jonathan told David, saying: 'Saul my father seeketh to slay thee; now therefore, I pray thee, take heed to thyself in the morning, and abide in a secret place, and hide thyself.

36069 לַהֲמִיתָם 1 Prep-לְ| Verb - Hiphil Infinitive construct | third person masculine plural 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת 1 Sam. 2:25 כה אִם־יֶחֱטָא אִישׁ לְאִישׁ, וּפִלְלוֹ אֱלֹהִים, וְאִם לַיהוָה יֶחֱטָא־אִישׁ, מִי יִתְפַּלֶּל־לוֹ; וְלֹא יִשְׁמְעוּ לְקוֹל אֲבִיהֶם, כִּי־חָפֵץ יְהוָה לַהֲמִיתָם. 25 If one man sin against another, God shall judge him; but if a man sin against the LORD, who shall entreat for him?' But they hearkened not unto the voice of their father, because the LORD would slay them.

36070 לַהֲמִיתֵנוּ 2 Prep-לְ| Verb - Hiphil Infinitive construct | first person common plural 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת Num. 16:13; Jdg. 13:23 יג הַמְעַט, כִּי הֶעֱלִיתָנוּ מֵאֶרֶץ זָבַת חָלָב וּדְבַשׁ, לַהֲמִיתֵנוּ, בַּמִּדְבָּר: כִּי-תִשְׂתָּרֵר עָלֵינוּ, גַּם-הִשְׂתָּרֵר. 13 is it a small thing that thou hast brought us up out of a land flowing with milk and honey, to kill us in the wilderness, but thou must needs make thyself also a prince over us?

36071 לַהֲמִיתֵנִי 3 Prep-לְ| Verb - Hiphil Infinitive construct | first person common singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת 1 Sam. 5:10; 28:9; 1 Kings 18:9 י וַיְשַׁלְּחוּ אֶת־אֲרוֹן הָאֱלֹהִים, עֶקְרוֹן; וַיְהִי, כְּבוֹא אֲרוֹן הָאֱלֹהִים עֶקְרוֹן, וַיִּזְעֲקוּ הָעֶקְרֹנִים לֵאמֹר הֵסַבּוּ אֵלַי אֶת־אֲרוֹן אֱלֹהֵי יִשְׂרָאֵל, לַהֲמִיתֵנִי וְאֶת־עַמִּי. 10 So they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying: 'They have brought about the ark of the God of Israel to us, to slay us and our people.'

36072 לְהִמּוֹל 1 Prep-לְ| Verb - Niphal Infinitive construct 1) to circumcise, let oneself be circumcised, cut, be cut off ; 1a) (Qal) to circumcise ; 1b) (Niphal) to be circumcised, circumcise oneself ; 1c) (Hiphil) to cause to be circumcised ; 1c1) of destruction (fig.) ; 1d) (Hithpolel) to be cut off ; 1e) (Polel) cut down 4135 מוּל Gen. 34:15 טו אַךְ־בְּזֹאת, נֵאוֹת לָכֶם: אִם תִּהְיוּ כָמֹנוּ, לְהִמֹּל לָכֶם כָּל־זָכָר. 15 Only on this condition will we consent unto you: if ye will be as we are, that every male of you be circumcised;

36073 לְהִמָּלֵט 2 Prep-לְ| Verb - Niphal Infinitive construct 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal) ; 1a1) to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to escape 4422 מָלַט Gen. 19:19; Est. 4:13 יט הִנֵּה־נָא מָצָא עַבְדְּךָ חֵן, בְּעֵינֶיךָ, וַתַּגְדֵּל חַסְדְּךָ אֲשֶׁר עָשִׂיתָ עִמָּדִי, לְהַחֲיוֹת אֶת־נַפְשִׁי; וְאָנֹכִי, לֹא אוּכַל לְהִמָּלֵט הָהָרָה־־פֶּן־תִּדְבָּקַנִי הָרָעָה, וָמַתִּי. 19 behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shown unto me in saving my life; and I cannot escape to the mountain, lest the evil overtake me, and I die.

36074 לְהַמְלִיכוֹ 3 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine singular 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider 4427 מָלַךְ 1 Kings 16:21; 1 Chr. 11:10; 2 Chr. 11:22 כא אָז יֵחָלֵק הָעָם יִשְׂרָאֵל, לַחֵצִי: חֲצִי הָעָם הָיָה אַחֲרֵי תִבְנִי בֶן־גִּינַת, לְהַמְלִיכוֹ, וְהַחֲצִי, אַחֲרֵי עָמְרִי. 21 Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.

36075 לְהַמְלִיךְ 6 Prep-ל| Verb - Hiphil Infinitive construct 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider 4427 מָלַךְ 1 Kings 12:1; 1 Chr. 12:32, 39; 28:4; 2 Chr. 10:1 א וַיֵּלֶךְ רְחַבְעָם, שְׁכֶם: כִּי שְׁכֶם בָּא כָל־יִשְׂרָאֵל, לְהַמְלִיךְ אֹתוֹ. 1 And Rehoboam went to Shechem; for all Israel were come to Shechem to make him king.

36076 לְהֻמָּם 2 Prep-ל| Verb - Qal Infinitive construct | third person masculine plural 1) to move noisily, confuse, make a noise, discomfit, break, consume, crush, destroy, trouble, vex ; 1a) (Qal) ; 1a1) to move noisily ; 1a2) to confuse, discomfit, vex 2000 הָמַם Deut. 2:15; Est. 9:24 טו וְגַם יַד־יְהוָה הָיְתָה בָּם, לְהֻמָּם מִקֶּרֶב הַמַּחֲנֶה, עַד, תֻּמָּם. 15 Moreover the hand of the LORD was against them, to discomfit them from the midst of the camp, until they were consumed.

36077 לְהָמָן 5 Prep-ל| Noun proper - masculine singular Haman = |magnificent|; 1) chief minister of Ahasuerus, enemy of Mordecai and the Jews, who plotted to kill the Jews but, being foiled by Esther, was hanged, with his family, on the gallows he had made for Mordecai 2001 הָמָן Est. 3:2, 4, 10f; 6:10 ב וְכָל־עַבְדֵי הַמֶּלֶךְ אֲשֶׁר־בְּשַׁעַר הַמֶּלֶךְ, כֹּרְעִים וּמִשְׁתַּחֲוִים לְהָמָן־־כִּי־כֵן, צִוָּה־לוֹ הַמֶּלֶךְ; וּמָרְדֳּכַי־־לֹא יִכְרַע, וְלֹא יִשְׁתַּחֲוֶה. 2 And all the king's servants, that were in the king's gate, bowed down, and prostrated themselves before Haman; for the king had so commanded concerning him. But Mordecai bowed not down, nor prostrated himself before him.

36078 לְהִמָּנוֹת 1 Prep-ל| Verb - Niphal Infinitive construct 1) to count, reckon, number, assign, tell, appoint, prepare ; 1a) (Qal) ; 1a1) to count, number ; 1a2) reckon, assign, appoint ; 1b) (Niphal) ; 1b1) to be counted, be numbered ; 1b2) to be reckoned, be assigned ; 1c) (Piel) to appoint, ordain ; 1d) (Pual) appointed (participle) 4487 מָנָא Eccl. 1:15 טו מְעֻוָּת, לֹא־יוּכַל לִתְקֹן; וְחֶסְרוֹן, לֹא־יוּכַל לְהִמָּנוֹת.

15 That which is crooked cannot be made straight; and that which is wanting cannot be numbered.

36079 לַהֲמִתוֹ 1 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת 1 Sam. 19:15 טו וַיִּשְׁלַח שָׁאוּל אֶת־הַמַּלְאָכִים, לִרְאוֹת אֶת־דָּוִד לֵאמֹר: הַעֲלוּ אֹתוֹ בַמִּטָּה אֵלַי, לַהֲמִתוֹ. 15 And Saul sent the messengers to see David, saying: 'Bring him up to me in the bed, that I may slay him.'

36080 לַהֲמִתָם 1 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine plural 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת Deut. 9:28 כח פֶּן־יֹאמְרוּ, הָאָרֶץ אֲשֶׁר הוֹצֵאתָנוּ מִשָּׁם, מִבְּלִי יְכֹלֶת יְהוָה, לַהֲבִיאָם אֶל־הָאָרֶץ אֲשֶׁר־דִּבֶּר לָהֶם; וּמִשִּׂנְאָתוֹ אוֹתָם, הוֹצִיאָם לַהֲמִתָם בַּמִּדְבָּר. 28 lest the land whence Thou broughtest us out say: Because the LORD was not able to bring them into the land which He promised unto them, and because He hated them, He hath brought them out to slay them in the wilderness.

36081 לָהֵן 14 Preposition | third person feminine plural 1) behold, if, whether 2006 הֵן Gen. 19:8; 26:18; 31:5; Exod. 1:18; Num. 27:7; Ruth 1:9; 1 Sam. 9:11; 2 Chr. 18:16; Ezr. 5:12; Job 30:24; Isa. 34:17; Ezek. 23:36; 34:23; 42:6; Dan. 2:6, 9, 11, 30; 3:28; 4:24; 6:6, 8, 13 ח הִנֵּה־נָא לִי שְׁתֵּי בָנוֹת, אֲשֶׁר לֹא־יָדְעוּ אִישׁ־־אוֹצִיאָה־נָּא אֶתְהֶן אֲלֵיכֶם, וַעֲשׂוּ לָהֶן כַּטּוֹב בְּעֵינֵיכֶם; רַק לָאֲנָשִׁים הָאֵל, אַל־תַּעֲשׂוּ דָבָר, כִּי־עַל־כֵּן בָּאוּ, בְּצֵל קֹרָתִי. 8 Behold now, I have two daughters that have not known man; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes; only unto these men do nothing; forasmuch as they are come under the shadow of my roof.'

36082 לָהֵן 10 Conjunction 1) behold, if, whether 2006 הֵן Ezr. 5:12; Dan. 2:6, 9, 11, 30; 3:28; 4:24; 6:6, 8, 13 יב לָהֵן, מִן־דִּי הַרְגִּזוּ אֲבָהָתַנָא לֶאֱלָהּ שְׁמַיָּא־־יְהַב הִמּוֹ, בְּיַד נְבוּכַדְנֶצַּר מֶלֶךְ־בָּבֶל כסדיא (כַּסְדָּאָה); וּבַיְתָה דְנָה סַתְרֵהּ, וְעַמָּה הַגְלִי לְבָבֶל. {ס} 12 But because that our fathers had provoked the God of heaven, He gave them into the hand of Nebuchadnezzar king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon. {S}

36083 לְהִנָּבֵא 3 Prep-ל| Verb - Niphal Infinitive construct 1) to prophesy ; 1a) (Niphal) ; 1a1) to prophesy ; 1a1a) under influence of divine spirit ; 1a1b) of false prophets; 1b)(Hithpael) ; 1b1) to prophesy ; 1b1a) under influence of divine spirit ; 1b1b) of false prophets 5012 נָבָא Jer. 19:14; 26:12; Amos 7:13 יד וַיָּבֹא יִרְמְיָהוּ מֵהַתֹּפֶת, אֲשֶׁר שְׁלָחוֹ יְהוָה שָׁם לְהִנָּבֵא; וַיַּעֲמֹד בַּחֲצַר בֵּית־יְהוָה, וַיֹּאמֶר אֶל־כָּל־הָעָם. {ס} 14 Then came Jeremiah from Topheth, whither the LORD had sent him to prophesy; and he stood in the court of the LORD'S house, and said to all the people: {S}

36084 לָהֵנָּה 4 Prep-ל| Pronoun - third feminine plural 1) behold, if, whether 2006 הֵן Ezek. 1:5, 23; 42:9 ה וּמִתּוֹכָהּ--דְּמוּת, אַרְבַּע חַיּוֹת; וְזֶה, מַרְאֵיהֶן--דְּמוּת אָדָם, לָהֵנָּה. 5 And out of the midst thereof came the likeness of four living creatures. And this was their appearance: they had the likeness of a man.

36085 לְהַנְזָקַת 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to suffer injury ; 1a) (P'al) to suffer injury ; 1b) (Aphel) to injure 5142 נְזַק Ezr. 4:22 כב וּזְהִירִין הֱווֹ שָׁלוּ, לְמֶעְבַּד עַל-דְּנָה; לְמָה יִשְׂגֵּא חֲבָלָא, לְהַנְזָקַת מַלְכִין. {ס} 22 And take heed that ye be not slack herein; why should damage grow to the hurt of the kings?' {S}

36086 לְהַנְחִיל 2 Prep-ל| Verb - Hiphil Infinitive construct 1) to get as a possession, acquire, inherit, possess ; 1a) (Qal); 1a1) to take possession, inherit ; 1a2) to have or get as a possession or property (fig.) ; 1a3) to divide the land for a possession ; 1a4) to acquire (testimonies) (fig.) ; 1b) (Piel) to divide for a possession ; 1c) (Hithpael) to possess oneself of ; 1d) (Hiphil) ; 1d1) to give as a possession ; 1d2) to cause to inherit, give as an inheritance ; 1e) (Hophal) to be allotted, be made to possess 5157 נָחַל Prov. 8:21; Isa. 49:8 כא לְהַנְחִיל אֹהֲבַי יֵשׁ; וְאֹצְרֹתֵיהֶם אֲמַלֵּא. 21 That I may cause those that love me to inherit substance, and that I may fill their treasuries.

36087 לְהִנָּחֵם 2 Prep-ל| Verb - Niphal Infinitive construct 1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself 5162 נָחַם 1 Sam. 15:29; Jer. 31:15 כט וְגַם נֵצַח יִשְׂרָאֵל, לֹא יְשַׁקֵּר וְלֹא יִנָּחֵם: כִּי לֹא אָדָם הוּא, לְהִנָּחֵם. 29 And also the Glory of Israel will not lie nor repent; for He is not a man, that He should repent.'

36088 לְהַנְחֹתָם 1 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine plural 1) to lead, guide ; 1a) (Qal) to lead, bring ; 1b) (Hiphil) to lead, guide 5148 נָחָה Neh. 9:19 יט וְאַתָּה בְּרַחֲמֶיךָ הָרַבִּים, לֹא עֲזַבְתָּם בַּמִּדְבָּר; אֶת-עַמּוּד הֶעָנָן לֹא-סָר מֵעֲלֵיהֶם בְּיוֹמָם, לְהַנְחֹתָם בְּהַדֶּרֶךְ, וְאֶת-עַמּוּד הָאֵשׁ בְּלַיְלָה לְהָאִיר לָהֶם, וְאֶת-הַדֶּרֶךְ אֲשֶׁר יֵלְכוּ-בָהּ. 19 yet Thou in Thy manifold mercies forsookest them not in the wilderness; the pillar of cloud departed not from over them by day, to lead them in the way; neither the pillar of fire by night, to show them light, and the way wherein they should go.

36089 לְהָנִיד 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to shake, waver, wander, move to and fro, flutter, show grief, have compassion on ; 1a) (Qal) ; 1a1) to move to and fro, wander (aimlessly), take flight ; 1a2) to flutter ; 1a3) to waver, wave, shake ; 1a4) to show grief ; 1a4a) to lament, condole, show sympathy ; 1b) (Hiphil) ; 1b1) to cause to wander (aimlessly) ; 1b2) to make a wagging, wag (with the head) ; 1c) (Hithpolel) ; 1c1) to move oneself to and fro, sway, totter ; 1c2) to shake oneself ; 1c3) to bemoan oneself 5110 נוּד 2 Kings 21:8 ח וְלֹא אֹסִיף, לְהָנִיד רֶגֶל

יִשְׂרָאֵל, מִן־הָאֲדָמָה, אֲשֶׁר נָתַתִּי לַאֲבוֹתָם: רַק אִם־יִשְׁמְרוּ לַעֲשׂוֹת, כְּכֹל אֲשֶׁר צִוִּיתִים, וּלְכָל־הַתּוֹרָה,
אֲשֶׁר־צִוָּה אֹתָם עַבְדִּי מֹשֶׁה.   8 neither will I cause the feet of Israel to wander any more
out of the land which I gave their fathers; if only they will observe to do according to all that I
have commanded them, and according to all the law that My servant Moses commanded them.'
36090   לְהָנִיחַ   1   Prep-לְ| Verb - Hiphil Infinitive construct   1) to rest ;
1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b)
(Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight,
set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to
leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be
granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst)   5117   נ֫וּחַ
Ezek. 44:30   ל וְרֵאשִׁית כָּל־בִּכּוּרֵי כֹל וְכָל־תְּרוּמַת כֹּל, מִכֹּל תְּרוּמוֹתֵיכֶם--לַכֹּהֲנִים, יִהְיֶה;
וְרֵאשִׁית עֲרִסוֹתֵיכֶם תִּתְּנוּ לַכֹּהֵן, לְהָנִיחַ בְּרָכָה אֶל־בֵּיתֶךָ.   30 And the first of all the first-fruits of every thing, and every heave-offering of every thing, of all your offerings, shall be for
the priests; ye shall also give unto the priest the first of your dough, to cause a blessing to rest
on thy house.
36091   לְהַנִּיחוֹ   1   Prep-לְ| Verb - Hiphil Infinitive construct | third person
masculine singular   1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2)
to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ;
1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ;
1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c)
(Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space
(subst)   5117   נ֫וּחַ   Num. 32:15   טו כִּי תְשׁוּבֻן, מֵאַחֲרָיו, וְיָסַף עוֹד,
{ס} לְהַנִּיחוֹ בַּמִּדְבָּר; וְשִׁחַתֶּם, לְכָל-הָעָם הַזֶּה.   15 For if ye turn away from after Him, He
will yet again leave them in the wilderness; and so ye will destroy all this people.' {S}
36092   לְהַנִּיחָם   1   Prep-לְ| Verb - Hiphil Infinitive construct | third person
masculine plural   1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to
repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2)
to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4)
to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c)
(Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space
(subst)   5117   נ֫וּחַ   Est. 3:8   ח וַיֹּאמֶר הָמָן, לַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ--יֶשְׁנוֹ עַם־
אֶחָד מְפֻזָּר וּמְפֹרָד בֵּין הָעַמִּים, בְּכֹל מְדִינוֹת מַלְכוּתֶךָ; וְדָתֵיהֶם שֹׁנוֹת מִכָּל־עָם, וְאֶת־דָּתֵי הַמֶּלֶךְ אֵינָם
עֹשִׂים, וְלַמֶּלֶךְ אֵין־שֹׁוֶה, לְהַנִּיחָם.   8 And Haman said unto king Ahasuerus: 'There is a
certain people scattered abroad and dispersed among the peoples in all the provinces of thy
kingdom; and their laws are diverse from those of every people; neither keep they the king's
laws; therefore it profiteth not the king to suffer them.
36093   לְהָנִיס   1   Prep-לְ| Verb - Hiphil Infinitive construct   1) to flee,
escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3) to take flight, m depart, disappear ;
1a4) to fly (to the attack) on horseback ; 1b) (Polel) to drive at ; 1c) (Hithpolel) to take
flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive hastily ; 1d3) to cause to disappear,
hide   5127   נוּס   Jdg. 6:11   יא וַיָּבֹא מַלְאַךְ יְהוָה, וַיֵּשֶׁב תַּחַת הָאֵלָה אֲשֶׁר

בְּעָפְרָה, אֲשֶׁר לְיוֹאָשׁ, אֲבִי הָעֶזְרִי; וְגִדְעוֹן בְּנוֹ, חֹבֵט חִטִּים בַּגַּת, לְהָנִיס, מִפְּנֵי מִדְיָן. 11 And the
angel of the LORD came, and sat under the terebinth which was in Ophrah, that belonged unto
Joash the Abiezrite; and his son Gideon was beating out wheat in the winepress, to hide it
from the Midianites.
36094 לְהָנִיף 2 Prep-ל| Verb - Hiphil Infinitive construct 1) to
move to and fro, wave, besprinkle ; 1a) (Qal) to besprinkle, sprinkle; 1b) (Polel) to wave,
brandish (in threat) ; 1c) (Hiphil) to swing, wield, wave ; 1c1) to wield ; 1c2) to wave or
shake (the hand) ; 1c2a) to wave (hand) ; 1c2b) to shake or brandish against ; 1c2c) to
swing to and fro ; 1c3) to wave (an offering), offer ; 1c4) to shed abroad ; 1d) (Hophal) to
be waved 5130 נוּף Lev. 7:30; 10:15 ל יָדָיו תְּבִיאֶינָה, אֵת אִשֵּׁי יְהוָה;
אֶת-הַחֵלֶב עַל-הֶחָזֶה, יְבִיאֶנּוּ--אֵת הֶחָזֶה לְהָנִיף אֹתוֹ תְּנוּפָה, לִפְנֵי יְהוָה. 30 His own hands
shall bring the offerings of the LORD made by fire: the fat with the breast shall he bring, that
the breast may be waved for a wave-offering before the LORD
36095 לְהַנְסָקָה 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to
ascend, come up ; 1a) (P'al) to come up ; 1b) (P'il) to come up 5559 סְלַק
Dan. 6:24 כד בֵּאדַיִן מַלְכָּא, שַׂגִּיא טְאֵב עֲלוֹהִי, וּלְדָנִיֵּאל, אֲמַר לְהַנְסָקָה מִן־גֻּבָּא; וְהֻסַּק דָּנִיֵּאל
מִן־גֻּבָּא, וְכָל־חֲבָל לָא־הִשְׁתְּכַח בֵּהּ--דִּי, הֵימִן בֵּאלָהֵהּ. 24 Then was the king exceeding
glad, and commanded that they should take Daniel up out of the den. So Daniel was taken up
out of the den, and no manner of hurt was found upon him, because he had trusted in his God.
36096 לְהַנְעָלָה 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to
thrust in, go in, come in ; 1a) (P'al) to go in, come in ; 1b) (Aphel) to bring in ; 1c) (Hophal)
to be brought in 5954 עֲלַל Dan. 4:3 ג וּמִנִּי, שִׂים טְעֵם, לְהַנְעָלָה קָדָמַי,
לְכֹל חַכִּימֵי בָבֶל: דִּי־פְשַׁר חֶלְמָא, יְהוֹדְעֻנַּנִי. 3 Therefore made I a decree to bring in all
the wise men of Babylon before me, that they might make known unto me the interpretation
of the dream.
36097 לַהֲנָפָה 1 Prep-ל| Verb - Hiphil Infinitive construct | third person
feminine singular 1) to move to and fro, wave, besprinkle ; 1a) (Qal) to besprinkle,
sprinkle; 1b) (Polel) to wave, brandish (in threat) ; 1c) (Hiphil) to swing, wield, wave ; 1c1)
to wield ; 1c2) to wave or shake (the hand) ; 1c2a) to wave (hand) ; 1c2b) to shake or
brandish against ; 1c2c) to swing to and fro ; 1c3) to wave (an offering), offer ; 1c4) to shed
abroad ; 1d) (Hophal) to be waved 5130 נוּף Isa. 30:28 כח וְרוּחוֹ
כְּנַחַל שׁוֹטֵף, עַד־צַוָּאר יֶחֱצֶה, לַהֲנָפָה גוֹיִם, בְּנָפַת שָׁוְא; וְרֶסֶן מַתְעֶה, עַל לְחָיֵי עַמִּים. 28 And
His breath is as an overflowing stream, that divideth even unto the neck, to sift the nations
with the sieve of destruction; and a bridle that causeth to err shall be in the jaws of the
peoples.
36098 לְהִנָּצֵל 2 Prep-ל| Verb - Niphal Infinitive construct 1) to
snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away,
deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off,
spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue,
recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and
guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל

Isa. 20:6; Hab. 2:9 ו וְאָמַר יֹשֵׁב הָאִי הַזֶּה, בַּיּוֹם הַהוּא, הִנֵּה־כֹה מַבָּטֵנוּ אֲשֶׁר־נַסְנוּ שָׁם לְעֶזְרָה,
{פ} לְהִנָּצֵל מִפְּנֵי מֶלֶךְ אַשּׁוּר; וְאֵיךְ, נִמָּלֵט אֲנָחְנוּ. 6 And the inhabitant of this coast-land shall say in that day: Behold, such is our expectation, whither we fled for help to be delivered from the king of Assyria; and how shall we escape?' {P}

36099 לְהִנָּקֵם 3 Prep-ל| Verb - Niphal Infinitive construct 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished ; 1a) (Qal); 1a1) to avenge, take vengeance ; 1a2) to entertain revengeful feelings ; 1b) (Niphal) ; 1b1) to avenge oneself ; 1b2) to suffer vengeance ; 1c) (Piel) to avenge ; 1d) (Hophal) to be avenged, vengeance be taken (for blood) ; 1e) (Hithpael) to avenge oneself 5358 נָקַם
1 Sam. 18:25; Est. 8:13; Jer. 46:10 כה וַיֹּאמֶר שָׁאוּל כֹּה־תֹאמְרוּ לְדָוִד, אֵין־חֵפֶץ לַמֶּלֶךְ
בְּמֹהַר, כִּי בְּמֵאָה עָרְלוֹת פְּלִשְׁתִּים, לְהִנָּקֵם בְּאֹיְבֵי הַמֶּלֶךְ; וְשָׁאוּל חָשַׁב, לְהַפִּיל אֶת־דָּוִד בְּיַד־פְּלִשְׁתִּים.
25 And Saul said: 'Thus shall ye say to David: The king desireth not any dowry, but a hundred foreskins of the Philistines, to be avenged of the king's enemies.' For Saul thought to make David fall by the hand of the Philistines.

36100 לְהַנְתִּיךְ 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to pour out or forth, drop (or rain), be poured, be poured out, be melted, be molten ; 1a) (Qal) to pour forth ; 1b) (Niphal) to be poured, be poured out ; 1c) (Hiphil) to pour out, melt ; 1d) (Hophal) to be melted 5413 נָתַךְ Ezek. 22:20 כ קְבֻצַת כֶּסֶף וּנְחֹשֶׁת
וּבַרְזֶל וְעוֹפֶרֶת וּבְדִיל, אֶל־תּוֹךְ כּוּר, לָפַחַת־עָלָיו אֵשׁ, לְהַנְתִּיךְ; כֵּן אֶקְבֹּץ בְּאַפִּי וּבַחֲמָתִי, וְהִנַּחְתִּי
וְהִתַּכְתִּי אֶתְכֶם. 20 As they gather silver and brass and iron and lead and tin into the midst of the furnace, to blow the fire upon it, to melt it; so will I gather you in Mine anger and in My fury, and I will cast you in, and melt you.

36101 לְהִנָּתֵן 2 Prep-ל| Verb - Niphal Infinitive construct 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon
5414 נָתַן Est. 3:14; 8:13 יד פַּתְשֶׁגֶן הַכְּתָב, לְהִנָּתֵן דָּת בְּכָל־מְדִינָה וּמְדִינָה,
גָּלוּי, לְכָל־הָעַמִּים--לִהְיוֹת עֲתִדִים, לַיּוֹם הַזֶּה. 14 The copy of the writing, to be given out for a decree in every province, was to be published unto all peoples, that they should be ready against that day.

36102 לְהָסֵב 2 Prep-ל| Verb - Hiphil Infinitive construct 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4)

to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב 2 Sam. 3:12; 1 Chr. 12:24
יב וַיִּשְׁלַח אַבְנֵר מַלְאָכִים אֶל־דָּוִד תַּחְתָּו לֵאמֹר, לְמִי־אָרֶץ: לֵאמֹר, כָּרְתָה בְרִיתְךָ אִתִּי, וְהִנֵּה יָדִי עִמָּךְ, לְהָסֵב אֵלֶיךָ אֶת־כָּל־יִשְׂרָאֵל. 12 And Abner sent messengers to David straightway, saying: 'Whose is the land?' saying also: 'Make thy league with me, and, behold, my hand shall be with thee, to bring over all Israel unto thee.'

36103 לְהַסְגִּיר 1 Prep-לְ| Verb - Hiphil Infinitive construct 1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to close, close up ; 1a3) closed up, closely joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ; 1b2) to be shut or closed ; 1c) (Piel) to shut up, deliver up ; 1d) (Pual) to be shut up ; 1e) (Hiphil) ; 1e1) to deliver up ; 1e2) to shut up, imprison 5462 סָגַר Amos 1:6 ו כֹּה, אָמַר יְהוָה, עַל־שְׁלֹשָׁה פִּשְׁעֵי עַזָּה, וְעַל־אַרְבָּעָה לֹא אֲשִׁיבֶנּוּ: עַל־הַגְלוֹתָם גָּלוּת שְׁלֵמָה, לְהַסְגִּיר לֶאֱדוֹם. 6 Thus saith the LORD: For three transgressions of Gaza, yea, for four, I will not reverse it: because they carried away captive a whole captivity, to deliver them up to Edom.

36104 לְהֹסִיף 1 Prep-לְ| Verb - Hiphil Infinitive construct 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again 3254 יָסַף 2 Chr. 28:13 יג וַיֹּאמְרוּ לָהֶם, לֹא־תָבִיאוּ אֶת־הַשִּׁבְיָה הֵנָּה־־כִּי לְאַשְׁמַת יְהוָה עָלֵינוּ אַתֶּם אֹמְרִים, לְהֹסִיף עַל־חַטֹּאתֵנוּ וְעַל־אַשְׁמָתֵנוּ: כִּי־רַבָּה אַשְׁמָה לָנוּ, וַחֲרוֹן אָף עַל־יִשְׂרָאֵל. {ס} 13 and said unto them: 'Ye shall not bring in the captives hither; for ye purpose that which will bring upon us guilt against the LORD, to add unto our sins and to our guilt; for our guilt is great, and there is fierce wrath against Israel.' {S}

36105 לְהָסִיר 6 Prep-לְ| Verb - Hiphil Infinitive construct 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר Gen. 48:17; 2 Sam. 6:10; 2 Kings 6:32; 24:3; 2 Chr. 33:8; Job 33:17 יז וַיַּרְא יוֹסֵף, כִּי־יָשִׁית אָבִיו יַד־יְמִינוֹ עַל־רֹאשׁ אֶפְרַיִם־־וַיֵּרַע בְּעֵינָיו; וַיִּתְמֹךְ יַד־אָבִיו, לְהָסִיר אֹתָהּ מֵעַל רֹאשׁ־אֶפְרַיִם־־עַל־רֹאשׁ מְנַשֶּׁה. 17 And when Joseph saw that his father was laying his right hand upon the head of Ephraim, it displeased him, and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.

36106 לַהֲסִירָהּ 1 Prep-לְ| Verb - Hiphil Infinitive construct | third person feminine singular 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר Jer. 32:31 לא כִּי עַל־אַפִּי וְעַל־חֲמָתִי, הָיְתָה לִּי הָעִיר הַזֹּאת, לְמִן־הַיּוֹם אֲשֶׁר בָּנוּ אוֹתָהּ, וְעַד הַיּוֹם הַזֶּה־־לַהֲסִירָהּ, מֵעַל

פָּנָי. 31 For this city hath been to Me a provocation of Mine anger and of My fury from the day that they built it even unto this day, that I should remove it from before My face;

36107 לְהָסֵךְ 1 Prep-לְ| Verb - Hiphil Infinitive construct 1) (Qal) to hedge, fence about, shut in ; 2) to block, overshadow, screen, stop the approach, shut off, cover ; 2a) (Qal) ; 2a1) to screen, cover ; 2a2) to cover oneself ; 2a3) protector (participle) ; 2b) (Hiphil) ; 2b1) to screen, cover ; 2b2) to cover, defecate (euphemism) ; 3) (Qal) to cover, lay over ; 4) to weave together ; 4a) (Qal) to weave together ; 4b) (Pilpel) to weave, weave together 5526 סָכַךְ 1 Sam. 24:4 ד וַיֹּאמְרוּ אַנְשֵׁי דָוִד אֵלָיו, הִנֵּה הַיּוֹם אֲשֶׁר־אָמַר יְהוָה אֵלֶיךָ הִנֵּה אָנֹכִי נֹתֵן אֶת־אֹיִבךָ (אֹיִבְךָ) בְּיָדֶךָ, וְעָשִׂיתָ לּוֹ, כַּאֲשֶׁר יִטַב בְּעֵינֶיךָ; וַיָּקָם דָּוִד, וַיִּכְרֹת אֶת־כְּנַף־הַמְּעִיל אֲשֶׁר־לְשָׁאוּל--בַּלָּט. 4 And the men of David said unto him: 'Behold the day in which the LORD hath said unto thee: Behold, I will deliver thine enemy into thy hand, and thou shalt do to him as it shall seem good unto thee.' Then David arose, and cut off the skirt of Saul's robe privily.

36108 לְהִסָּתֵם 1 Prep-לְ| Verb - Niphal Infinitive construct 1) to stop up, shut up, keep close ; 1a) (Qal) ; 1a1) to stop up ; 1a2) to shut up, keep close ; 1a3) secret (participle) ; 1b) (Niphal) to be stopped up ; 1c) (Piel) to stop up 5640 סָתַם Neh. 4:1 א וַיִּשְׁמְעוּ, צָרֵי יְהוּדָה וּבִנְיָמִן: כִּי-בְנֵי הַגּוֹלָה בּוֹנִים הֵיכָל, לַיהוָה אֱלֹהֵי יִשְׂרָאֵל. 1 Now when the adversaries of Judah and Benjamin heard that the children of the captivity were building a temple unto the LORD, the God of Israel;

36109 לְהִסָּתֶר 1 Prep-לְ| Verb - Niphal Infinitive construct 1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully 5641 סָתַר Job 34:22 כב אֵין-חֹשֶׁךְ, וְאֵין צַלְמָוֶת-- לְהִסָּתֶר שָׁם, פֹּעֲלֵי אָוֶן. 22 There is no darkness, nor shadow of death, where the workers of iniquity may hide themselves.

36110 לְהַעֲבִיד 1 Prep-לְ| Verb - Hiphil Infinitive construct 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד 2 Chr. 2:17 יז וַיַּעַשׂ מֵהֶם שִׁבְעִים אֶלֶף, סַבָּל, וּשְׁמֹנִים אֶלֶף, חֹצֵב בָּהָר; וּשְׁלֹשֶׁת אֲלָפִים וְשֵׁשׁ מֵאוֹת, מְנַצְּחִים לְהַעֲבִיד אֶת־הָעָם. 17 And he set threescore and ten thousand of them to bear burdens, and fourscore thousand to be hewers in the mountains, and three thousand and six hundred overseers to set the people at work.

36111 לְהַעֲבִיר 7 Prep-לְ| Verb - Hiphil Infinitive construct 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass,

sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over
5674 עָבַר Lev. 18:21; 2 Sam. 3:10; 19:16; 2 Kings 23:10; 2 Chr. 30:5; Est. 8:3; Jer. 32:35 כא וּמִזַּרְעֲךָ לֹא-תִתֵּן, לְהַעֲבִיר לַמֹּלֶךְ; וְלֹא תְחַלֵּל אֶת-שֵׁם אֱלֹהֶיךָ, אֲנִי יְהוָה.
21 And thou shalt not give any of thy seed to set them apart to Molech, neither shalt thou profane the name of thy God: I am the LORD.

36112 לְהַעֲבִרוֹ 1 Prep-לְ| Verb - Hiphil Infinitive construct | third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר 1 Sam. 20:36 לו וַיֹּאמֶר לְנַעֲרוֹ--
רֻץ מְצָא נָא אֶת־הַחִצִּים, אֲשֶׁר אָנֹכִי מוֹרֶה; הַנַּעַר רָץ, וְהוּא־יָרָה הַחֵצִי לְהַעֲבִרוֹ. 36 And he said unto his lad: 'Run, find now the arrows which I shoot.' And as the lad ran, he shot an arrow beyond him.

36113 לְהֵעָזֵר 1 Prep-לְ| Verb - Niphal Infinitive construct 1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be helped ; 1c) (Hiphil) to help
5826 עָזַר 2 Chr. 26:15 טו וַיַּעַשׂ בִּירוּשָׁלִַם חִשְּׁבֹנוֹת מַחֲשֶׁבֶת חוֹשֵׁב, לִהְיוֹת עַל־
הַמִּגְדָּלִים וְעַל־הַפִּנּוֹת, לִירוֹא בַּחִצִּים, וּבָאֲבָנִים גְּדֹלוֹת; וַיֵּצֵא שְׁמוֹ עַד־לְמֵרָחוֹק, כִּי־הִפְלִיא לְהֵעָזֵר עַד
כִּי־חָזָק. 15 And he made in Jerusalem engines, invented by skilful men, to be on the towers and upon the corners, wherewith to shoot arrows and great stones. And his name spread far abroad; for he was marvellously helped, till he was strong.

36114 לְהֶעָלָה 1 Prep-לְ| Verb - Hiphil Infinitive construct 1) to thrust in, go in, come in ; 1a) (P'al) to go in, come in ; 1b) (Aphel) to bring in ; 1c) (Hophal) to be brought in 5954 עֲלַל Dan. 5:7 ז קָרֵא מַלְכָּא בְּחַיִל, לְהֶעָלָה
לְאָשְׁפַיָּא, כשדיא (כַּשְׂדָּאֵי) וְגָזְרַיָּא; עָנֵה מַלְכָּא וְאָמַר לְחַכִּימֵי בָבֶל, דִּי כָל־אֱנָשׁ דִּי־יִקְרֵה כְּתָבָה דְנָה
וּפִשְׁרֵהּ יְחַוִּנַּנִי, אַרְגְּוָנָא יִלְבַּשׁ והמנוכא (וְהַמְנִיכָא) דִּי־דַהֲבָא עַל־צַוְּארֵהּ, וְתַלְתִּי בְמַלְכוּתָא,

{ס} .יִשְׁלַט 7 The king cried aloud to bring in the enchanters, the Chaldeans, and the astrologers. The king spoke and said to the wise men of Babylon: 'Whosoever shall read this writing, and declare unto me the interpretation thereof, shall be clothed with purple, and have a chain of gold about his neck, and shall rule as one of three in the kingdom.' {S}

36115 לְהַעֲלוֹת 21 וְאִם־לְהַעֲלוֹת Prep-ל| Verb - Hiphil Infinitive construct 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Jos. 22:23; 1 Sam. 10:8; 13:10; 28:15; 2 Sam. 6:2; 1 Kings 8:1; 1 Chr. 13:6; 15:3, 14, 25; 16:40; 2 Chr. 5:2; 8:13; 23:18; 29:21, 27, 29; Ezr. 3:2, 6; Ezek. 24:8; 43:18 כג לִבְנוֹת לָנוּ מִזְבֵּחַ, לָשׁוּב מֵאַחֲרֵי יְהוָה; וְאִם־לְהַעֲלוֹת עָלָיו עוֹלָה וּמִנְחָה, וְאִם־לַעֲשׂוֹת עָלָיו זִבְחֵי שְׁלָמִים--יְהוָה, הוּא יְבַקֵּשׁ. 23 that we have built us an altar to turn away from following the LORD; or if to offer thereon burnt-offering or meal-offering, or if to offer sacrifices of peace-offerings thereon, let the LORD Himself require it;

36116 לְהַעֲלוֹתָם 1 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine plural 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Jdg. 20:38 לח וְהַמּוֹעֵד, הָיָה לְאִישׁ יִשְׂרָאֵל--עִם־הָאֹרֵב: הֶרֶב, לְהַעֲלוֹתָם מַשְׂאַת הֶעָשָׁן מִן־הָעִיר. 38 Now there was an appointed sign between the men of Israel and the liers-in-wait, that they should make a great beacon of smoke rise up out of the city.--

36117 לְהַעֲלֹת 2 Prep-ל| Verb - Hiphil Infinitive construct 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up

(before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself
5927 עָלָה Exod. 27:20; Lev. 24:2 כ וְאַתָּה תְּצַוֶּה אֶת־בְּנֵי יִשְׂרָאֵל, וְיִקְחוּ אֵלֶיךָ
שֶׁמֶן זַיִת זָךְ כָּתִית--לַמָּאוֹר: לְהַעֲלֹת נֵר, תָּמִיד. 20 And thou shalt command the children of Israel, that they bring unto thee pure olive oil beaten for the light, to cause a lamp to burn continually.
36118 לְהָעָם 1 Prep-ל| Article | Noun - masculine singular 1) nation, people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עַם 2 Chr. 10:7 ז וַיְדַבְּרוּ
אֵלָיו לֵאמֹר, אִם־תִּהְיֶה לְטוֹב לְהָעָם הַזֶּה וּרְצִיתָם, וְדִבַּרְתָּ אֲלֵהֶם, דְּבָרִים טוֹבִים--וְהָיוּ לְךָ עֲבָדִים,
כָּל־הַיָּמִים. 7 And they spoke unto him, saying: 'If thou be kind to this people, and please them, and speak good words to them, then they will be thy servants for ever.'
36119 לְהַעֲמִיד 2 Prep-ל| Verb - Hiphil Infinitive construct 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד 1 Chr. 15:16; Dan. 11:14 טז וַיֹּאמֶר
דָּוִיד, לְשָׂרֵי הַלְוִיִּם, לְהַעֲמִיד אֶת־אֲחֵיהֶם הַמְשֹׁרְרִים, בִּכְלֵי־שִׁיר נְבָלִים וְכִנֹּרוֹת וּמְצִלְתָּיִם--מַשְׁמִיעִים
לְהָרִים־בְּקוֹל, לְשִׂמְחָה. {פ} 16 And David spoke to the chief of the Levites to appoint their brethren the singers, with instruments of music, psalteries and harps and cymbals, sounding aloud and lifting up the voice with joy. {P}
36120 לְהַעֲמִידוֹ 2 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ;

1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be
presented, be caused to stand, be stood before 5975 עָמַד 2 Chr. 9:8; Ezr.
2:68 ח יְהִי יְהוָה אֱלֹהֶיךָ, בָּרוּךְ, אֲשֶׁר חָפֵץ בְּךָ לְתִתְּךָ עַל-כִּסְאוֹ לְמֶלֶךְ, לַיהוָה
אֱלֹהֶיךָ: בְּאַהֲבַת אֱלֹהֶיךָ אֶת-יִשְׂרָאֵל, לְהַעֲמִידוֹ לְעוֹלָם, וַיִּתֶּנְךָ עֲלֵיהֶם לְמֶלֶךְ, לַעֲשׂוֹת מִשְׁפָּט וּצְדָקָה.
8 Blessed be the LORD thy God, who delighted in thee, to set thee on His throne, to be king for
the LORD thy God; because thy God loved Israel, to establish them for ever, therefore made He
thee king over them, to do justice and righteousness.'

36121 לְהַעֲצִבָה 1 Prep-לְ| Verb - Hiphil Infinitive construct | third person
feminine singular 1) to hurt, pain, grieve, displease, vex, wrest ; 1a) (Qal) to hurt, pain ;
1b)(Niphal) to be in pain, be pained, be grieved ; 1c) (Piel) to vex, torture ; 1d) (Hiphil) to
cause pain ; 1e) (Hithpael) to feel grieved, be vexed ; 2) to shape, fashion, make, form, stretch
into shape, (TWOT) worship ; 2a) (Piel) to shape, form ; 2b) (Hiphil) to form, copy, fashion
6087 עָצַב Jer. 44:19 יט וְכִי-אֲנַחְנוּ מְקַטְּרִים לִמְלֶכֶת הַשָּׁמַיִם, וּלְהַסֵּךְ לָהּ
נְסָכִים; הֲמִבַּלְעֲדֵי אֲנָשֵׁינוּ, עָשִׂינוּ לָהּ כַּוָּנִים לְהַעֲצִבָה, וְהַסֵּךְ לָהּ, נְסָכִים. {ס} 19 And is it we
that offer to the queen of heaven, and pour out drink-offerings unto her? did we make her
cakes in her image, and pour out drink-offerings unto her, without our husbands?' {S}

36122 לְהֵעָשׂוֹת 2 Prep-לְ| Verb - Niphal Infinitive construct 1) to do,
fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b)
to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to
make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to,
put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint,
ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ;
1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be
observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213
עָשָׂה Est. 9:1, 14 א וּבִשְׁנֵים עָשָׂר חֹדֶשׁ הוּא-חֹדֶשׁ אֲדָר, בִּשְׁלוֹשָׁה עָשָׂר יוֹם בּוֹ, אֲשֶׁר
הִגִּיעַ דְּבַר-הַמֶּלֶךְ וְדָתוֹ, לְהֵעָשׂוֹת: בַּיּוֹם, אֲשֶׁר שִׂבְּרוּ אֹיְבֵי הַיְּהוּדִים לִשְׁלוֹט בָּהֶם, וְנַהֲפוֹךְ הוּא, אֲשֶׁר
יִשְׁלְטוּ הַיְּהוּדִים הֵמָּה בְּשֹׂנְאֵיהֶם. 1 Now in the twelfth month, which is the month Adar, on
the thirteenth day of the same, when the king's commandment and his decree drew near to be
put in execution, in the day that the enemies of the Jews hoped to have rule over them;
whereas it was turned to the contrary, that the Jews had rule over them that hated them;

36123 לְהַעֲשִׁיר 2 Prep-לְ| Verb - Hiphil Infinitive construct 1) to be
or become rich or wealthy, enrich, pretend to be rich ; 1a) (Qal) to be or become rich ; 1b)
(Hiphil) ; 1b1) to make rich ; 1b2) to gain riches ; 1c) (Hithpael) to enrich oneself, pretend
to be rich 6238 עָשַׁר Prov. 23:4; 28:20 ד אַל-תִּיגַע לְהַעֲשִׁיר; מִבִּינָתְךָ
חֲדָל. 4 Weary not thyself to be rich; cease from thine own wisdom.

36124 לְהַפִּיל 5 Prep-לְ| Verb - Hiphil Infinitive construct 1) to fall,
lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall
prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to,
fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste
away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall,
fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall,

assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל 1 Sam. 18:25; 2 Sam. 20:15; Psalms 37:14; 106:26; Jer. 42:9 כה וַיֹּאמֶר שָׁאוּל כֹּה־תֹאמְרוּ לְדָוִד, אֵין־חֵפֶץ לַמֶּלֶךְ בְּמֹהַר, כִּי בְּמֵאָה עָרְלוֹת פְּלִשְׁתִּים, לְהִנָּקֵם בְּאֹיְבֵי הַמֶּלֶךְ; וְשָׁאוּל חָשַׁב, לְהַפִּיל אֶת־דָּוִד בְּיַד־פְּלִשְׁתִּים. 25 And Saul said: 'Thus shall ye say to David: The king desireth not any dowry, but a hundred foreskins of the Philistines, to be avenged of the king's enemies.' For Saul thought to make David fall by the hand of the Philistines.

36125 לְהָפִיץ 1 Prep-לְ| Verb - Hiphil Infinitive construct 1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d) Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b) (Pilpel) to dash to pieces 6327 פּוּץ Ezek. 20:23 כג גַּם־אֲנִי, נָשָׂאתִי אֶת־יָדִי לָהֶם-- בַּמִּדְבָּר: לְהָפִיץ אֹתָם בַּגּוֹיִם, וּלְזָרוֹת אוֹתָם בָּאֲרָצוֹת. 23 I lifted up My hand unto them also in the wilderness, that I would scatter them among the nations, and disperse them through the countries;

36126 לַהֲפִיצֵנִי 1 Prep-לְ| Verb - Hiphil Infinitive construct | first person common singular 1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d) Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b) (Pilpel) to dash to pieces 6327 פּוּץ Hab. 3:14 יד נָקַבְתָּ בְמַטָּיו רֹאשׁ פְּרָזָו, יִסְעֲרוּ לַהֲפִיצֵנִי; עֲלִיצֻתָם, כְּמוֹ־לֶאֱכֹל עָנִי בַּמִּסְתָּר. 14 Thou hast stricken through with his own rods the head of his rulers, that come as a whirlwind to scatter me; whose rejoicing is as to devour the poor secretly.

36127 לְהָפֵיר 1 Prep-לְ| Verb - Hiphil Infinitive construct 1) to break, frustrate ; 1a) (Hiphil) ; 1a1) to break, violate ; 1a2) to frustrate, make ineffectual ; 1b) (Hophal) ; 1b1) to be frustrated ; 1b2) to be broken ; 1b3) to break ; 1c) (Pilpel) to break to bits, shatter ; 2) to split, divide ; 2a) (Qal) to split, crack through ; 2b) (Poel) to break apart ; 2c) (Hithpoel) to be split, be cracked through 6565 פָּרַר Zech. 11:10 י וָאֶקַּח אֶת־מַקְלִי אֶת־נֹעַם, וָאֶגְדַּע אֹתוֹ--לְהָפֵיר, אֶת־בְּרִיתִי, אֲשֶׁר כָּרַתִּי, אֶת־כָּל־הָעַמִּים. 10 And I took my staff Graciousness, and cut it asunder, 'that I might break My covenant which I had made with all the peoples.'

36128 לְהֶפֶךְ 1 Prep-לְ| Noun - masculine singular 1) contrary, opposite, a difference, reversed, contrariness, perversity 2016 הֵ֫פֶךְ Ezek. 16:34 לד וַיְהִי־בָךְ הֶפֶךְ מִן־הַנָּשִׁים בְּתַזְנוּתַיִךְ, וְאַחֲרַיִךְ לֹא זוּנָּה; וּבְתִתֵּךְ אֶתְנָן, וְאֶתְנַן לֹא נִתַּן־לָךְ--וַתְּהִי לְהֶפֶךְ. 34 And the contrary is in thee from other women, in that thou didst solicit to harlotry, and wast not solicited; and in that thou givest hire, and no hire is given unto thee, thus thou art contrary.

36129 לְהַפְלִיא 2 Prep-לְ| Verb - Hiphil Infinitive construct 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action ; 1a) (Niphal) ; 1a1) to be beyondone's power, be difficult to do ; 1a2) to be difficult to

understand ; 1a3) to be wonderful, be extraordinary ; 1a3a) marvellous (participle) ; 1b) (Piel) to separate (an offering) ; 1c) (Hiphil) ; 1c1) to do extraordinary or hard or difficult thing ; 1c2) to make wonderful, do wondrously ; 1d) (Hithpael) to show oneself wonderful or marvellous 6381 פָּלָא Isa. 29:14; Joel 2:26 יד לָכֵן, הִנְנִי יוֹסִף לְהַפְלִיא
אֶת־הָעָם־הַזֶּה־־הַפְלֵא וָפֶלֶא; וְאָבְדָה חָכְמַת חֲכָמָיו, וּבִינַת נְבֹנָיו תִּסְתַּתָּר. {ס} 14 Therefore, behold, I will again do a marvellous work among this people, even a marvellous work and a wonder; and the wisdom of their wise men shall perish, and the prudence of their prudent men shall be hid. {S}

36130 לְהַפִּצֵּץ 1 Prep-ל| Article | Noun proper - masculine singular
Aphses = |to break|; 1) a priest, chief of the 18th course in the service of the temple in the time of David 6483 פִּצֵּץ 1 Chr. 24:15 טו לְחֵזִיר,
שִׁבְעָה {ר} עָשָׂר, {ס} לְהַפִּצֵּץ, שְׁמוֹנָה עָשָׂר. {ס} 15 the seventeenth to Hezir, the eighteenth to Happizzez;

36131 לְהִפָּקֵד 1 Prep-ל| Verb - Niphal Infinitive construct v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Jdg. 21:3 ג וַיֹּאמְרוּ־־לָמָה יְהוָה אֱלֹהֵי
יִשְׂרָאֵל, הָיְתָה זֹּאת בְּיִשְׂרָאֵל: לְהִפָּקֵד הַיּוֹם מִיִּשְׂרָאֵל, שֵׁבֶט אֶחָד. 3 And they said: 'O LORD, the God of Israel, why is this come to pass in Israel, that there should be to-day one tribe lacking in Israel?'

36132 לְהָפֵר 7 Prep-ל| Verb - Hiphil Infinitive construct 1) to break, frustrate ; 1a) (Hiphil) ; 1a1) to break, violate ; 1a2) to frustrate, make ineffectual ; 1b) (Hophal) ; 1b1) to be frustrated ; 1b2) to be broken ; 1b3) to break ; 1c) (Pilpel) to break to bits, shatter ; 2) to split, divide ; 2a) (Qal) to split, crack through ; 2b) (Poel) to break apart ; 2c) (Hithpoel) to be split, be cracked through 6565 פָּרַר Lev. 26:44; 2 Sam. 17:14; Ezr. 4:5; 9:14; Ezek. 16:59; 17:18; Zech. 11:14 מד וְאַף-גַּם-זֹאת בִּהְיוֹתָם
בְּאֶרֶץ אֹיְבֵיהֶם, לֹא-מְאַסְתִּים וְלֹא-גְעַלְתִּים לְכַלֹּתָם--לְהָפֵר בְּרִיתִי, אִתָּם: כִּי אֲנִי יְהוָה, אֱלֹהֵיהֶם.
44 And yet for all that, when they are in the land of their enemies, I will not reject them, neither will I abhor them, to destroy them utterly, and to break My covenant with them; for I am the LORD their God.

36133 לְהַפְרְכֶם 1 Prep-ל| Verb - Hiphil Infinitive construct | second person masculine plural 1) to break, frustrate ; 1a) (Hiphil) ; 1a1) to break, violate ; 1a2) to frustrate, make ineffectual ; 1b) (Hophal) ; 1b1) to be frustrated ; 1b2) to be broken ;

1b3) to break ; 1c) (Pilpel) to break to bits, shatter ; 2) to split, divide ; 2a) (Qal) to split, crack through ; 2b) (Poel) to break apart ; 2c) (Hithpoel) to be split, be cracked through
6565 פָּרַר Lev. 26:15 טו וְאִם-בְּחֻקֹּתַי תִּמְאָסוּ, וְאִם אֶת-מִשְׁפָּטַי תִּגְעַל נַפְשְׁכֶם, לְבִלְתִּי עֲשׂוֹת אֶת-כָּל-מִצְוֹתַי, לְהַפְרְכֶם אֶת-בְּרִיתִי. 15 and if ye shall reject My statutes, and if your soul abhor Mine ordinances, so that ye will not do all My commandments, but break My covenant;
36134 לְהַפְשִׁיט 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to strip, invade, strip off, make a dash, raid, spread out ; 1a) (Qal) ; 1a1) to strip off, put off ; 1a2) to put off (one's shelter), make a dash ; 1b) (Piel) to strip ; 1c) (Hiphil) ; 1c1) to strip of ; 1c2) to strip off ; 1c3) to flay ; 1d) (Hithpael) to strip oneself of 6584 פָּשַׁט
2 Chr. 29:34 לד רַק הַכֹּהֲנִים, הָיוּ לִמְעָט, וְלֹא יָכְלוּ, לְהַפְשִׁיט אֶת־כָּל־הָעֹלוֹת; וַיְחַזְּקוּם אֲחֵיהֶם הַלְוִיִּם, עַד־כְּלוֹת הַמְּלָאכָה וְעַד יִתְקַדְּשׁוּ הַכֹּהֲנִים--כִּי הַלְוִיִּם יִשְׁרֵי לֵבָב, לְהִתְקַדֵּשׁ מֵהַכֹּהֲנִים.
34 But the priests were too few, so that they could not flay all the burnt-offerings; wherefore their brethren the Levites did help them, till the work was ended, and until the priests had sanctified themselves; for the Levites were more upright in heart to sanctify themselves than the priests.
36135 לְהִפָּתֵחַ 1 Prep-ל| Verb - Niphal Infinitive construct 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605
פָּתַח Isa. 51:14 יד מִהַר צֹעֶה, לְהִפָּתֵחַ; וְלֹא־יָמוּת לַשַּׁחַת, וְלֹא יֶחְסַר לַחְמוֹ. 14
He that is bent down shall speedily be loosed; and he shall not go down dying into the pit, neither shall his bread fail.
36136 לְהַצְהִיל 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to neigh, cry shrilly ; 1a) (Qal) ; 1a1) to neigh (of men as stallions-fig.) ; 1a2) (Piel) to cry shrilly (in distress) ; 2) (Hiphil) to make shining 6670 צָהַל Psalm 104:15
טו וְיַיִן, יְשַׂמַּח לְבַב-אֱנוֹשׁ-- לְהַצְהִיל פָּנִים מִשָּׁמֶן; וְלֶחֶם, לְבַב-אֱנוֹשׁ יִסְעָד. 15 And wine that maketh glad the heart of man, making the face brighter than oil, {N} and bread that stayeth man's heart.
36137 לְהַצִּיב 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to stand, takeone's stand, stand upright, be set (over), establish ; 1a) (Niphal) ; 1a1) to station oneself, takeone's stand ; 1a2) to stand, be stationed ; 1a3) to stand, take an upright position ; 1a4) to be stationed, be appointed ; 1a5) deputy, prefect, appointed, deputed (subst) ; 1a6) to stand firm ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to set up, erect ; 1b3) to cause to stand erect ; 1b4) to fix, establish ; 1c) (Hophal) to be fixed, be determined, be stationary
5324 נָצַב 1 Chr. 18:3 ג וַיַּךְ דָּוִיד אֶת־הֲדַדְעֶזֶר מֶלֶךְ־צוֹבָה, חֲמָתָה, בְּלֶכְתּוֹ, לְהַצִּיב יָדוֹ בִּנְהַר־פְּרָת. 3 And David smote Hadarezer king of Zobah by Hamath, as he went to establish his dominion at the river Euphrates.
36138 לְהַצִּיל 11 Prep-ל| Verb - Hiphil Infinitive construct 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off,

spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל Deut. 25:11; 2 Sam. 14:16; 2 Kings 18:29; 2 Chr. 32:13ff; Psalms 33:19; Isa. 36:14; 50:2; Jon. 4:6 יא כִּי־יִנָּצוּ אֲנָשִׁים יַחְדָּו, אִישׁ וְאָחִיו, וְקָרְבָה אֵשֶׁת הָאֶחָד, לְהַצִּיל אֶת־אִישָׁהּ מִיַּד מַכֵּהוּ; וְשָׁלְחָה יָדָהּ, וְהֶחֱזִיקָה בִּמְבֻשָׁיו. 11 When men strive together one with another, and the wife of the one draweth near to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets;

36139 לְהַצִּילוֹ 1 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל Exod. 3:8 ח וָאֵרֵד לְהַצִּילוֹ מִיַּד מִצְרַיִם, וּלְהַעֲלֹתוֹ מִן־הָאָרֶץ הַהִוא, אֶל־אֶרֶץ טוֹבָה וּרְחָבָה, אֶל־אֶרֶץ זָבַת חָלָב וּדְבָשׁ--אֶל־מְקוֹם הַכְּנַעֲנִי, וְהַחִתִּי, וְהָאֱמֹרִי וְהַפְּרִזִּי, וְהַחִוִּי וְהַיְבוּסִי. 8 and I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanite, and the Hittite, and the Amorite, and the Perizzite, and the Hivite, and the Jebusite.

36140 לְהַצִּילֶךָ 1 Prep-ל| Verb - Hiphil Infinitive construct | second person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל Jer. 1:19 יט וְנִלְחֲמוּ אֵלֶיךָ, וְלֹא־יוּכְלוּ לָךְ: כִּי־אִתְּךָ אֲנִי נְאֻם־יְהוָה, לְהַצִּילֶךָ. {פ} 19 And they shall fight against thee; but they shall not prevail against thee; For I am with thee, saith the LORD, to deliver thee.' {P}

36141 לְהַצִּילְךָ 3 Prep-ל| Verb - Hiphil Infinitive construct 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל Deut. 23:15; Prov. 2:12, 16 טו כִּי יְהוָה אֱלֹהֶיךָ מִתְהַלֵּךְ בְּקֶרֶב מַחֲנֶךָ, לְהַצִּילְךָ וְלָתֵת אֹיְבֶיךָ לְפָנֶיךָ, וְהָיָה מַחֲנֶיךָ, קָדוֹשׁ: וְלֹא־יִרְאֶה בְךָ עֶרְוַת דָּבָר, וְשָׁב מֵאַחֲרֶיךָ. {ס} 15 For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy; that He see no unseemly thing in thee, and turn away from thee. {S}

36142 לְהַצִּילָם 2 Prep-ל| Verb - Hiphil Infinitive construct | third person
masculine plural 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ;
1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b)
(Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch
away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to
deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself
5337 נָצַל Ezek. 7:19; Zeph. 1:18 יט כַּסְפָּם בַּחוּצוֹת יַשְׁלִיכוּ, וּזְהָבָם לְנִדָּה
יִהְיֶה--כַּסְפָּם וּזְהָבָם לֹא-יוּכַל לְהַצִּילָם בְּיוֹם עֶבְרַת יְהוָה, נַפְשָׁם לֹא יְשַׂבֵּעוּ וּמֵעֵיהֶם לֹא יְמַלֵּאוּ: כִּי-
מִכְשׁוֹל עֲוֺנָם, הָיָה. 19 They shall cast their silver in the streets, and their gold shall be as
an unclean thing; their silver and their gold shall not be able to deliver them in the day of the
wrath of the LORD; they shall not satisfy their souls, neither fill their bowels; because it hath
been the stumblingblock of their iniquity.

36143 לְהַצִּילֵנִי 2 Prep-ל| Verb - Hiphil Infinitive construct | first person
common singular 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ;
1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b)
(Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch
away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to
deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself
5337 נָצַל Psalm 40:13/14; 70:2 יד רְצֵה יְהוָה, לְהַצִּילֵנִי; יְהוָה, לְעֶזְרָתִי
חוּשָׁה. 14 Be pleased, O LORD, to deliver me; O LORD, make haste to help me.

36144 לְהַצָּלָה 1 Prep-ל| Verb - Hiphil Infinitive construct 1)
(Aphel) to rescue, extricate, deliver 5338 נְצַל Dan. 3:29 כט וּמִנִּי,
שִׂים טְעֵם, דִּי כָל-עַם אֻמָּה וְלִשָּׁן דִּי-יֵאמַר שלה (שָׁלוּ) עַל אֱלָהֲהוֹן דִּי-שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹא,
הַדָּמִין יִתְעֲבֵד וּבַיְתֵהּ נְוָלִי יִשְׁתַּוֵּה; כָּל-קֳבֵל, דִּי לָא אִיתַי אֱלָה אָחֳרָן, דִּי-יִכֻּל לְהַצָּלָה, כִּדְנָה.
29 Therefore I make a decree, that every people, nation, and language, which speak any thing
amiss against the God of Shadrach, Meshach, and Abed-nego, shall be cut in pieces, and their
houses shall be made a dunghill; because there is no other god that is able to deliver after this
sort.'

36145 לְהַצָּלוּתֵהּ 1 Prep-ל| Verb - Hiphil Infinitive construct | third person
masculine singular 1) (Aphel) to rescue, extricate, deliver 5338 נְצַל
Dan. 6:15 טו אֱדַיִן מַלְכָּא כְּדִי מִלְּתָא שְׁמַע, שַׂגִּיא בְּאֵשׁ עֲלוֹהִי, וְעַל דָּנִיֵּאל שָׂם בָּל, לְשֵׁיזָבוּתֵהּ;
וְעַד מֶעָלֵי שִׁמְשָׁא, הֲוָא מִשְׁתַּדַּר לְהַצָּלוּתֵהּ. 15 Then the king, when he heard these words,
was sore displeased, and set his heart on Daniel to deliver him; and he laboured till the going
down of the sun to deliver him.

36146 לְהַצִּלֶךָ 1 Prep-ל| Verb - Hiphil Infinitive construct | second person
masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder ;
1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be
delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take
away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or
death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael)
to strip oneself 5337 נָצַל Jer. 1:8 ח אַל-תִּירָא, מִפְּנֵיהֶם: כִּי-אִתְּךָ אֲנִי

לְהַצִּלֶךָ, נְאֻם־יְהוָה. 8 Be not afraid of them; for I am with thee to deliver thee, saith the LORD.

36147 לְהִקָּבֵץ 1 Prep-לְ| Verb - Niphal Infinitive construct 1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered together 6908
קָבַץ Ezr. 10:7 ז וַיַּעֲבִירוּ קוֹל בִּיהוּדָה וִירוּשָׁלִַם, לְכֹל בְּנֵי הַגּוֹלָה--לְהִקָּבֵץ, יְרוּשָׁלִָם.
7 And they made proclamation throughout Judah and Jerusalem unto all the children of the captivity, that they should gather themselves together unto Jerusalem;

36148 לְהַקְדִּישׁ 2 Prep-לְ| Verb - Hiphil Infinitive construct 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942 קָדַשׁ
2 Chr. 2:3; 30:17 ג הִנֵּה אֲנִי בוֹנֶה־בַיִת לְשֵׁם יְהוָה אֱלֹהָי, לְהַקְדִּישׁ לוֹ לְהַקְטִיר לְפָנָיו קְטֹרֶת־
סַמִּים וּמַעֲרֶכֶת תָּמִיד וְעֹלוֹת לַבֹּקֶר וְלָעֶרֶב, לַשַּׁבָּתוֹת וְלֶחֳדָשִׁים, וּלְמוֹעֲדֵי יְהוָה אֱלֹהֵינוּ: לְעוֹלָם, זֹאת
עַל־יִשְׂרָאֵל. 3 Behold, I am about to build a house for the name of the LORD my God, to dedicate it to Him, and to burn before Him incense of sweet spices, and for the continual showbread, and for the burnt-offerings morning and evening, on the sabbaths, and on the new moons, and on the appointed seasons of the LORD our God. This is an ordinance for ever to Israel.

36149 לְהַקְדִּישׁוֹ 1 Prep-לְ| Verb - Hiphil Infinitive construct | third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself
6942 קָדַשׁ 1 Chr. 23:13 יג בְּנֵי עַמְרָם, אַהֲרֹן וּמֹשֶׁה; וַיִּבָּדֵל אַהֲרֹן לְהַקְדִּישׁוֹ
13 קֹדֶשׁ קָדָשִׁים הוּא־וּבָנָיו, עַד־עוֹלָם--לְהַקְטִיר לִפְנֵי יְהוָה לְשָׁרְתוֹ וּלְבָרֵךְ בִּשְׁמוֹ, עַד־עוֹלָם.
The sons of Amram: Aaron and Moses; and Aaron was separated, that he should be sanctified as most holy, he and his sons for ever, to offer before the LORD, to minister unto Him, and to bless in His name for ever.

36150 לְהַקְדִּישֵׁנִי 2 Prep-לְ| Verb - Hiphil Infinitive construct | first person common singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself
6942 קָדַשׁ Num. 20:12; 27:14 יב וַיֹּאמֶר יְהוָה, אֶל-מֹשֶׁה וְאֶל-אַהֲרֹן, יַעַן לֹא-
הֶאֱמַנְתֶּם בִּי, לְהַקְדִּישֵׁנִי לְעֵינֵי בְּנֵי יִשְׂרָאֵל--לָכֵן, לֹא תָבִיאוּ אֶת-הַקָּהָל הַזֶּה, אֶל-הָאָרֶץ, אֲשֶׁר-נָתַתִּי לָהֶם.
12 And the LORD said unto Moses and Aaron: 'Because ye believed not in Me, to sanctify Me in the eyes of the children of Israel, therefore ye shall not bring this assembly into the land which I have given them.'

36151 לְהִקָּהֵל 1 Prep-לְ| Verb - Niphal Infinitive construct 1) to assemble, gather ; 1a) (Niphal) to assemble ; 1a1) for religious reasons ; 1a2) for political reasons; 1b) (Hiphil) to summon an assembly ; 1b1) for war, judgment ; 1b2) for religious purposes 6950 קָהַל Est. 8:11 יא אֲשֶׁר נָתַן הַמֶּלֶךְ לַיְּהוּדִים אֲשֶׁר בְּכָל-
עִיר-וָעִיר, לְהִקָּהֵל וְלַעֲמֹד עַל-נַפְשָׁם--לְהַשְׁמִיד וְלַהֲרֹג וּלְאַבֵּד אֶת-כָּל-חֵיל עַם וּמְדִינָה הַצָּרִים אֹתָם,
טַף וְנָשִׁים; וּשְׁלָלָם, לָבוֹז. 11 that the king had granted the Jews that were in every city to gather themselves together, and to stand for their life, to destroy, and to slay, and to cause to perish, all the forces of the people and province that would assault them, their little ones and women, and to take the spoil of them for a prey,

36152 לְהַקּוֹץ 1 Prep-לְ| Article | Noun proper - masculine singular Koz = |thorn|; 1) a descendant of Judah ; 2) a priest who returned from exile with Zerubbabel 6976 קוֹץ 1 Chr. 24:10 י
לְהַקּוֹץ, {ר} הַשְּׁבִעִי, {ס} לַאֲבִיָּה, הַשְּׁמִינִי. {ס} 10 the seventh to Hakkoz, the eighth to Abijah;

36153 לְהַקְטִין 1 Prep-לְ| Verb - Hiphil Infinitive construct 1) to be small, be insignificant ; 1a) (Qal) to be insignificant ; 1b) (Hiphil) to make small, reduce significantly 6994 קָטֹן Amos 8:5 ה לֵאמֹר, מָתַי יַעֲבֹר הַחֹדֶשׁ וְנַשְׁבִּירָה
שֶּׁבֶר, וְהַשַּׁבָּת, וְנִפְתְּחָה-בָּר--לְהַקְטִין אֵיפָה וּלְהַגְדִּיל שֶׁקֶל, וּלְעַוֵּת מֹאזְנֵי מִרְמָה. 5 Saying: 'When will the new moon be gone, that we may sell grain? and the sabbath, that we may set forth corn? making the ephah small, and the shekel great, and falsifying the balances of deceit;

36154 לְהַקְטִיר 12 Prep-לְ| Verb - Hiphil Infinitive construct v ; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke ; 1a) (Piel) ; 1a1) to make sacrifices smoke ; 1a2) to sacrifice ; 1b) (Pual) to smoke a sacrifice ; 1c) (Hiphil) ; 1c1) to make sacrifices smoke ; 1c2) to cause incense to smoke, offer incense ; 1c3) to make smoke upon ; 1d) (Hophal) to be made to smoke ; n m ; 2) incense ; n f ; 3) incense-altar
6999 קָטַר Exod. 30:20; Num. 17:5; 1 Sam. 2:28; 1 Kings 12:33; 13:1; 1 Chr.

23:13; 2 Chr. 2:3, 5; 26:16, 18f כ בְּבֹאָם אֶל־אֹהֶל מוֹעֵד, יִרְחֲצוּ־מַיִם--וְלֹא יָמֻתוּ; אוֹ בְגִשְׁתָּם
אֶל־הַמִּזְבֵּחַ לְשָׁרֵת, לְהַקְטִיר אִשֶּׁה לַיהוָה. 20 when they go into the tent of meeting, they
shall wash with water, that they die not; or when they come near to the altar to minister, to
cause an offering made by fire to smoke unto the LORD;

36155 לְהָקִים 9 Prep-ל| Verb - Hiphil Infinitive construct 1) to rise,
arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3)
to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to
maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be
fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i)
to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c)
(Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to
arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to
raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set,
station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be
raised up 6965 קוּם Num. 7:1; Deut. 25:7; Ruth 4:5, 10; 1 Kings 15:4; 2
Kings 23:3; 1 Chr. 21:18; Isa. 49:6, 8 א וַיְהִי בְּיוֹם כַּלּוֹת מֹשֶׁה לְהָקִים אֶת-הַמִּשְׁכָּן, וַיִּמְשַׁח
אֹתוֹ וַיְקַדֵּשׁ אֹתוֹ וְאֶת-כָּל-כֵּלָיו, וְאֶת-הַמִּזְבֵּחַ, וְאֶת-כָּל-כֵּלָיו; וַיִּמְשָׁחֵם, וַיְקַדֵּשׁ אֹתָם. 1 And it
came to pass on the day that Moses had made an end of setting up the tabernacle, and had
anointed it and sanctified it, and all the furniture thereof, and the altar and all the vessels
thereof, and had anointed them and sanctified them;

36156 לַהֲקִימוֹ 2 Prep-ל| Verb - Hiphil Infinitive construct | third person
masculine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ;
1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the
scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ;
1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to
be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to
confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise
up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to
raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up,
constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry
out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם 2 Sam. 12:17;
Eccl. 4:10 יז וַיָּקֻמוּ זִקְנֵי בֵיתוֹ, עָלָיו, לַהֲקִימוֹ, מִן־הָאָרֶץ; וְלֹא אָבָה, וְלֹא־בָרָא אִתָּם לָחֶם.
17 And the elders of his house arose, and stood beside him, to raise him up from the earth; but
he would not, neither did he eat bread with them.

36157 לְהָקֵל 2 Prep-ל| Verb - Hiphil Infinitive construct 1) to be
slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight, be
abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ; 1b) (Niphal) ;
1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be insignificant ;
1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to curse ; 1d) (Pual)
to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with contempt, bring
contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake

oneseself, be moved to and fro 7043 קָלַל Isa. 23:9; Jon. 1:5 ט יְהוָה
צְבָאוֹת, יְעָצָהּ--לְחַלֵּל גְּאוֹן כָּל־צְבִי, לְהָקֵל כָּל־נִכְבַּדֵּי־אָרֶץ. 9 The LORD of hosts hath devised it, to pollute the pride of all glory, to bring into contempt all the honourable of the earth.

36158 לַהֲקָמוּתֵהּ 1 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine singular 1) to arise, stand ; 1a) (P'al) ; 1a1) to arise from ; 1a2) to come on the scene (fig) ; 1a3) to arise (out of inaction) ; 1a4) to stand ; 1a5) to endure ; 1b) (Pael) to set up, establish ; 1c) (Aphel) ; 1c1) to set up ; 1c2) to lift up ; 1c3) to establish ; 1c4) to appoint ; 1d) (Hophal) to be made to stand 6966 קוּם Dan. 6:4 ד
אֱדַיִן, דָּנִיֵּאל דְּנָה, הֲוָא מִתְנַצַּח, עַל־סָרְכַיָּא וַאֲחַשְׁדַּרְפְּנַיָּא: כָּל־קֳבֵל, דִּי רוּחַ יַתִּירָא בֵּהּ, וּמַלְכָּא עֲשִׁית, לַהֲקָמוּתֵהּ עַל־כָּל־מַלְכוּתָא. 4 Then this Daniel distinguished himself above the presidents and the satraps, because a surpassing spirit was in him; and the king thought to set him over the whole realm.

36159 לְהַקְרִיב 12 Prep-ל| Verb - Hiphil Infinitive construct 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present 7126 קָרַב Lev. 7:38; 17:4; 21:17, 21; 23:37; Num. 15:13; 16:9; 28:2; Jdg. 3:18; 2 Chr. 35:12; Ezek. 44:15 לח אֲשֶׁר צִוָּה יְהוָה
אֶת-מֹשֶׁה, בְּהַר סִינָי: בְּיוֹם צַוֹּתוֹ אֶת-בְּנֵי יִשְׂרָאֵל, לְהַקְרִיב אֶת-קָרְבְּנֵיהֶם לַיהוָה--בְּמִדְבַּר סִינָי. {פ}
38 which the LORD commanded Moses in mount Sinai, in the day that he commanded the children of Israel to present their offerings unto the LORD, in the wilderness of Sinai. {P}

36160 לְהַקְשִׁיב 4 Prep-ל| Verb - Hiphil Infinitive construct 1) to hear, be attentive, heed, incline (of ears), attend (of ears), hearken, pay attention, listen ; 1a) (Qal) incline, attend (of ears), hearken, pay attention, listen ; 1b) (Hiphil) to pay attention, give attention 7181 קָשַׁב 1 Sam. 15:22; Prov. 2:2; Jer. 6:10; Zech. 7:11
כב וַיֹּאמֶר שְׁמוּאֵל, הַחֵפֶץ לַיהוָה בְּעֹלוֹת וּזְבָחִים, כִּשְׁמֹעַ, בְּקוֹל יְהוָה: הִנֵּה שְׁמֹעַ מִזֶּבַח טוֹב, לְהַקְשִׁיב מֵחֵלֶב אֵילִים. 22 And Samuel said: 'Hath the LORD as great delight in burnt-offerings and sacrifices, as in hearkening to the voice of the LORD? Behold, to obey is better than sacrifice, and to hearken than the fat of rams.

36161 לַהֲקַת 1 אֶת־לַהֲקַת Noun - feminine singular construct
1) company, group, band 3862 לַהֲקָה 1 Sam. 19:20 כ וַיִּשְׁלַח שָׁאוּל
מַלְאָכִים, לָקַחַת אֶת־דָּוִד, וַיַּרְא אֶת־לַהֲקַת הַנְּבִיאִים נִבְּאִים, וּשְׁמוּאֵל עֹמֵד נִצָּב עֲלֵיהֶם; וַתְּהִי עַל־מַלְאֲכֵי שָׁאוּל, רוּחַ אֱלֹהִים, וַיִּתְנַבְּאוּ, גַּם־הֵמָּה. 20 And Saul sent messengers to take David; and when they saw the company of the prophets prophesying, and Samuel standing as head over them, the spirit of God came upon the messengers of Saul, and they also prophesied.

36162 לְהַר־ 8 לְהַר־גָּעַשׁ Prep-ל| Noun - masculine singular construct 1) hill, mountain, hill country, mount 2022 הָר Jos. 24:30; Jdg. 2:9; 2 Kings 23:13; 1 Chr. 4:42; 2 Chr. 13:4; Psalms 99:9; Jer. 51:25; Dan. 11:45 ל
וַיִּקְבְּרוּ אֹתוֹ בִּגְבוּל נַחֲלָתוֹ, בְּתִמְנַת־סֶרַח אֲשֶׁר בְּהַר־אֶפְרָיִם, מִצְּפוֹן, לְהַר־גָּעַשׁ. 30 And they buried him in the border of his inheritance in Timnath-serah, which is in the hill-country of Ephraim, on the north of the mountain of Gaash.

36163 לְהֵרָאֹה 2 Prep-לְ| Verb - Niphal Infinitive construct 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face
7200 רָאָה Jdg. 13:21; 1 Sam. 3:21 כא וְלֹא־יָסַף עוֹד מַלְאַךְ יְהוָה, לְהֵרָאֹה
אֶל־מָנוֹחַ וְאֶל־אִשְׁתּוֹ; אָז יָדַע מָנוֹחַ, כִּי־מַלְאַךְ יְהוָה הוּא. 21 But the angel of the LORD did no more appear to Manoah or to his wife. Then Manoah knew that he was the angel of the LORD.

36164 לְהַרְאוֹת 3 Prep-לְ| Verb - Hiphil Infinitive construct 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Deut. 3:24; Est. 1:11; 4:8 כד אֲדֹנָי יְהוִה, אַתָּה הַחִלּוֹתָ
לְהַרְאוֹת אֶת־עַבְדְּךָ, אֶת־גָּדְלְךָ, וְאֶת־יָדְךָ הַחֲזָקָה--אֲשֶׁר מִי־אֵל בַּשָּׁמַיִם וּבָאָרֶץ, אֲשֶׁר־יַעֲשֶׂה כְמַעֲשֶׂיךָ
וְכִגְבוּרֹתֶךָ. 24 'O Lord GOD, Thou hast begun to show Thy servant Thy greatness, and Thy strong hand; for what god is there in heaven or on earth, that can do according to Thy works, and according to Thy mighty acts?

36165 לְהֵרָאוֹת 3 Prep-לְ| Verb - Niphal Infinitive construct 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה 2 Sam. 17:17; 1 Kings 18:2; Ezek. 21:29 יז וִיהוֹנָתָן
וַאֲחִימַעַץ עֹמְדִים בְּעֵין־רֹגֵל, וְהָלְכָה הַשִּׁפְחָה וְהִגִּידָה לָהֶם, וְהֵם יֵלְכוּ, וְהִגִּידוּ לַמֶּלֶךְ דָּוִד: כִּי לֹא
יוּכְלוּ לְהֵרָאוֹת, לָבוֹא הָעִירָה. 17 Now Jonathan and Ahimaaz stayed by En-rogel; and a maid-servant used to go and tell them; and they went and told king David; for they might not be seen to come into the city.

36166 לְהַרְבֵּה 3 Prep-לְ| Verb - Hiphil Infinitive Absolute 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה 2 Chr. 11:12; 16:8; Neh. 5:18 יב וּבְכָל־עִיר וָעִיר צִנּוֹת וּרְמָחִים, וַיְחַזְּקֵם לְהַרְבֵּה מְאֹד; וַיְהִי־לוֹ, יְהוּדָה וּבִנְיָמִן. {ס} 12 And in every city he put shields and spears, and made them exceeding strong. And Judah and Benjamin adhered to him. {S}

36167 לְהַרְבּוֹת 2 Prep-לְ| Verb - Hiphil Infinitive construct 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה 1 Chr. 27:23; Prov. 22:16 כג וְלֹא־נָשָׂא דָוִיד מִסְפָּרָם, לְמִבֶּן עֶשְׂרִים שָׁנָה וּלְמָטָּה: כִּי אָמַר יְהוָה, לְהַרְבּוֹת אֶת־יִשְׂרָאֵל כְּכוֹכְבֵי הַשָּׁמָיִם. 23 But David took not the number of them from twenty years old and under; because the LORD had said He would increase Israel like to the stars of heaven.

36168 לַהֲרֹג 9 Prep-לְ| Verb - Qal Infinitive construct 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026 הָרַג Exod. 2:15; 32:12; Jos. 8:24; Jdg. 9:24, 56; 20:5; Est. 3:13; Jer. 15:3; Hab. 1:17 טו וַיִּשְׁמַע פַּרְעֹה אֶת־הַדָּבָר הַזֶּה, וַיְבַקֵּשׁ לַהֲרֹג אֶת־מֹשֶׁה; וַיִּבְרַח מֹשֶׁה מִפְּנֵי פַרְעֹה, וַיֵּשֶׁב בְּאֶרֶץ־מִדְיָן וַיֵּשֶׁב עַל־הַבְּאֵר. 15 Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian; and he sat down by a well.

36169 לַהֶרֶג 1 Prep-לְ| Article | Noun - masculine singular 1) a killing, slaughter 2027 הֶרֶג Prov. 24:11 יא הַצֵּל, לְקֻחִים לַמָּוֶת; וּמָטִים לַהֶרֶג, אִם-תַּחְשׂוֹךְ. 11 Deliver them that are drawn unto death; and those that are ready to be slain wilt thou forbear to rescue?

36170 לְהָרְגוֹ 1 Prep-לְ| Verb - Qal Infinitive construct | third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026 הָרַג Exod. 21:14 יד וְכִי־יָזִד אִישׁ עַל־רֵעֵהוּ, לְהָרְגוֹ בְעָרְמָה--מֵעִם מִזְבְּחִי, תִּקָּחֶנּוּ לָמוּת. {ס} 14 And if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from Mine altar, that he may die. {S}

36171 לְהֹרְגִים 1 Prep-לְ| Verb - Qal Participle - masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026 הָרַג Jer. 4:31 לא כִּי קוֹל כְּחוֹלָה שָׁמַעְתִּי, צָרָה כְּמַבְכִּירָה--קוֹל בַּת־צִיּוֹן תִּתְיַפֵּחַ, תְּפָרֵשׂ כַּפֶּיהָ: אוֹי־נָא לִי, כִּי־עָיְפָה נַפְשִׁי לְהֹרְגִים. {פ} 31 For I have heard a voice as of a woman in travail, the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, that gaspeth for breath, that spreadeth her hands: 'Woe is me, now! for my soul fainteth before the murderers.' {P}

36172 לְהַרְגִּיעוֹ 1 Prep-לְ| Verb - Hiphil Infinitive construct | third person masculine singular 1) to act in an instant, stir up, disturb ; 1a) (Qal) to stir up, disturb ; 1b) (Hiphil) to make a twinkling ; 2) to rest or repose, be at rest or repose, settle, quiet, give rest ; 2a) (Niphal) ; 2a1) to cause to rest (of sword, of the sea) ; 2a2) to wink (with prep) ; 2b) (Hiphil) ; 2b1) to give rest to ; 2b2) to rest, repose ; 3) to harden 7280 רָגַע
Jer. 31:2 ב מֵרָחוֹק, יְהוָה נִרְאָה לִי; וְאַהֲבַת עוֹלָם אֲהַבְתִּיךְ, עַל-כֵּן מְשַׁכְתִּיךְ חָסֶד. 2
'From afar the LORD appeared unto me.' 'Yea, I have loved thee with an everlasting love; therefore with affection have I drawn thee.

36173 לַהֲרָגְךָ 1 Prep-לְ| Verb - Qal Infinitive construct | second person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026 הָרַג 1 Sam. 24:11 יא וְאָבִי רְאֵה--גַּם רְאֵה אֶת-כְּנַף מְעִילְךָ, בְּיָדִי: כִּי בְּכָרְתִי אֶת-כְּנַף מְעִילְךָ וְלֹא הֲרַגְתִּיךָ, דַּע וּרְאֵה כִּי אֵין בְּיָדִי רָעָה וָפֶשַׁע וְלֹא-חָטָאתִי לָךְ--וְאַתָּה צֹדֶה אֶת-נַפְשִׁי, לְקַחְתָּהּ. 11 Moreover, my father, see, yea, see the skirt of thy robe in my hand; for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that there is neither evil nor transgression in my hand, and I have not sinned against thee, though thou layest wait for my soul to take it.

36174 לְהָרְגֶךָ 3 Prep-לְ| Verb - Qal Infinitive construct | second person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026 הָרַג Gen. 27:42; Neh. 6:10 מב וַיֻּגַּד לְרִבְקָה, אֶת-דִּבְרֵי עֵשָׂו בְּנָהּ הַגָּדֹל; וַתִּשְׁלַח וַתִּקְרָא לְיַעֲקֹב, בְּנָהּ הַקָּטָן, וַתֹּאמֶר אֵלָיו, הִנֵּה עֵשָׂו אָחִיךָ מִתְנַחֵם לְךָ לְהָרְגֶךָ. 42 And the words of Esau her elder son were told to Rebekah; and she sent and called Jacob her younger son, and said unto him: 'Behold, thy brother Esau, as touching thee, doth comfort himself, purposing to kill thee.

36175 לְהָרְגֵנוּ 1 Prep-לְ| Verb - Qal Infinitive construct | first person common plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026 הָרַג Exod. 5:21 כא וַיֹּאמְרוּ אֲלֵהֶם, יֵרֶא יְהוָה עֲלֵיכֶם וְיִשְׁפֹּט: אֲשֶׁר הִבְאַשְׁתֶּם אֶת-רֵיחֵנוּ, בְּעֵינֵי פַרְעֹה וּבְעֵינֵי עֲבָדָיו, לָתֶת-חֶרֶב בְּיָדָם, לְהָרְגֵנוּ.
21 and they said unto them: 'The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.'

36176 לַהֲרוֹג 2 Prep-לְ| Verb - Qal Infinitive construct 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026 הָרַג Est. 7:4; Eccl. 3:3 ד כִּי נִמְכַּרְנוּ אֲנִי וְעַמִּי, לְהַשְׁמִיד לַהֲרוֹג וּלְאַבֵּד; וְאִלּוּ לַעֲבָדִים וְלִשְׁפָחוֹת נִמְכַּרְנוּ, הֶחֱרַשְׁתִּי--כִּי אֵין הַצָּר שֹׁוֶה, בְּנֵזֶק הַמֶּלֶךְ. {ס} 4 for we are sold, I and

my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen
and bondwomen, I had held my peace, for the adversary is not worthy that the king be
endamaged.' {S}
36177 לְהָרִיחַ 1 Prep-ל| Verb - Hiphil Infinitive construct 1)
(Hiphil) to smell, scent, perceive odour, accept ; 1a) of horse ; 1b) of delight (metaph)
7306 רוּחַ Exod. 30:38 לח אִישׁ אֲשֶׁר־יַעֲשֶׂה כָמוֹהָ, לְהָרִיחַ בָּהּ־־וְנִכְרַת,
מֵעַמָּיו. {ס} 38 Whosoever shall make like unto that, to smell thereof, he shall be cut off
from his people.' {S}
36178 לֶהָרִים 4 Prep-ל| Article | Noun - masculine plural 1) hill,
mountain, hill country, mount 2022 הָר Ezek. 6:3; 36:4, 6; Hos. 10:8
ג וְאָמַרְתָּ־־הָרֵי יִשְׂרָאֵל, שִׁמְעוּ דְּבַר־אֲדֹנָי יְהוִה: כֹּה־אָמַר אֲדֹנָי יְהוִה לֶהָרִים וְלַגְּבָעוֹת לָאֲפִיקִים
ולגיאות (וְלַגֵּיאָיוֹת), הִנְנִי אֲנִי מֵבִיא עֲלֵיכֶם חֶרֶב, וְאִבַּדְתִּי, בָּמוֹתֵיכֶם. 3 and say: Ye
mountains of Israel, hear the word of the Lord GOD: Thus saith the Lord GOD concerning the
mountains and concerning the hills, concerning the ravines and concerning the valleys: Behold,
I, even I, will bring a sword upon you, and I will destroy your high places.
36179 לְהָרִים־ 5 לְהָרִים־בְּקוֹל Prep-ל| Verb - Hiphil Infinitive
construct 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high,
be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ;
1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt,
extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up,
erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and
present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f)
(Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311
רוּם 1 Chr. 15:16; 25:5; Ezr. 3:12; 9:6; Ezek. 21:27 טז וַיֹּאמֶר דָּוִיד, לְשָׂרֵי הַלְוִיִּם,
לְהַעֲמִיד אֶת־אֲחֵיהֶם הַמְשֹׁרְרִים, בִּכְלֵי־שִׁיר נְבָלִים וְכִנֹּרוֹת וּמְצִלְתָּיִם־־מַשְׁמִיעִים לְהָרִים־בְּקוֹל,
לְשִׂמְחָה. {פ} 16 And David spoke to the chief of the Levites to appoint their brethren
the singers, with instruments of music, psalteries and harps and cymbals, sounding aloud and
lifting up the voice with joy. {P}
36180 לְהָרִיעַ 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to
shout, raise a sound, cry out, give a blast ; 1a) (Hiphil) ; 1a1) to shout a war-cry or alarm of
battle ; 1a2) to sound a signal for war or march ; 1a3) to shout in triumph (over enemies) ;
1a4) to shout in applause ; 1a5) to shout (with religious impulse) ; 1a6) to cry out in
distress ; 1b) (Polal) to utter a shout ; 1c) (Hithpolel) ; 1c1) to shout in triumph ; 1c2) to
shout for joy ; 2) (Niphal) destroyed 7321 רוּעַ 2 Chr. 13:12 יב
וְהִנֵּה עִמָּנוּ בָרֹאשׁ הָאֱלֹהִים וְכֹהֲנָיו, וַחֲצֹצְרוֹת הַתְּרוּעָה־־לְהָרִיעַ עֲלֵיכֶם; בְּנֵי יִשְׂרָאֵל, אַל־תִּלָּחֲמוּ עִם־
יְהוָה אֱלֹהֵי־אֲבֹתֵיכֶם־־כִּי־לֹא תַצְלִיחוּ. 12 And, behold, God is with us at our head, and His
priests with the trumpets of alarm to sound an alarm against you. O children of Israel, fight ye
not against the LORD, the God of your fathers; for ye shall not prosper.'
36181 לְהָרִיק 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to
make empty, empty out ; 1a) (Hiphil) ; 1a1) to empty, keep empty or hungry ; 1a2) to pour
out or down ; 1a3) to empty out ; 1b) (Hophal) to be emptied out 7324 רִיק

Isa. 32:6 ו כִּי נָבָל נְבָלָה יְדַבֵּר, וְלִבּוֹ יַעֲשֶׂה־אָוֶן--לַעֲשׂוֹת חֹנֶף, וּלְדַבֵּר אֶל־יְהוָה תּוֹעָה, לְהָרִיק
נֶפֶשׁ רָעֵב, וּמַשְׁקֶה צָמֵא יַחְסִיר. 6 For the vile person will speak villainy, and his heart will
work iniquity, to practise ungodliness, and to utter wickedness against the LORD, to make
empty the soul of the hungry, and to cause the drink of the thirsty to fail.

36182 לְהָרַע 6 Prep-ל| Verb - Hiphil Infinitive construct 1) to be
bad, be evil ; 1a)(Qal) ; 1a1) to be displeasing ; 1a2) to be sad ; 1a3) to be injurious, be evil ;
1a4) to be wicked, be evil (ethically) ; 1b) (Hiphil) ; 1b1) to do an injury or hurt ; 1b2) to
do evil or wickedly ; 1b3) mischief (participle) ; 2) to break, shatter ; 2a) (Qal) ; 2a1) to
break ; 2a2) broken (participle) ; 2a3) to be broken ; 2b) (Hithpolel) to be broken, be broken
in pieces, be broken asunder 7489 רָעַע Gen. 31:7; Lev. 5:4; Psalms 15:4;
Jer. 4:22; 25:29; Zech. 8:14 ז וַאֲבִיכֶן הֵתֶל בִּי, וְהֶחֱלִף אֶת־מַשְׂכֻּרְתִּי עֲשֶׂרֶת מֹנִים; וְלֹא־נְתָנוֹ
אֱלֹהִים, לְהָרַע עִמָּדִי. 7 And your father hath mocked me, and changed my wages ten
times; but God suffered him not to hurt me.

36183 לְהָרֵעַ 2 אַךְ־לְהָרֵעַ Prep-ל| Verb - Hiphil Infinitive construct
1) to be bad, be evil ; 1a)(Qal) ; 1a1) to be displeasing ; 1a2) to be sad ; 1a3) to be injurious,
be evil ; 1a4) to be wicked, be evil (ethically) ; 1b) (Hiphil) ; 1b1) to do an injury or hurt ;
1b2) to do evil or wickedly ; 1b3) mischief (participle) ; 2) to break, shatter ; 2a) (Qal) ;
2a1) to break ; 2a2) broken (participle) ; 2a3) to be broken ; 2b) (Hithpolel) to be broken,
be broken in pieces, be broken asunder 7489 רָעַע Psalm 37:8; Prov. 24:8
ח הֶרֶף מֵאַף, וַעֲזֹב חֵמָה; אַל-תִּתְחַר, אַךְ-לְהָרֵעַ. 8 Cease from anger, and forsake wrath;
fret not thyself, it tendeth only to evil-doing.

36184 לְהָרָפָא 2 Prep-ל| Article | Noun proper - masculine singular
1) giants, Rephaim ; 1a) old tribe of giants 7497 רָפָא 1 Chr. 20:6, 8
ו וַתְּהִי־עוֹד מִלְחָמָה, בְּגַת; וַיְהִי אִישׁ מִדָּה, וְאֶצְבְּעֹתָיו שֵׁשׁ־וָשֵׁשׁ עֶשְׂרִים וְאַרְבַּע, וְגַם־הוּא, נוֹלַד לְהָרָפָא.
6 And there was again war at Gath, where was a man of great stature, whose fingers and toes
were four and twenty, six [on each hand], and six [on each foot]; and he also was born unto
the giant.

36185 לְהֵרָפֵא 2 Prep-ל| Verb - Niphal Infinitive construct 1) to
heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3)
of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b)
(Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national
hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national
defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) 7495
רָפָא Deut. 28:27, 35 כז יַכְּכָה יְהוָה בִּשְׁחִין מִצְרַיִם, ובעפלים (וּבַטְּחֹרִים), וּבַגָּרָב,
וּבֶחָרֶס--אֲשֶׁר לֹא־תוּכַל, לְהֵרָפֵא. 27 The LORD will smite thee with the boil of Egypt, and
with the emerods, and with the scab, and with the itch, whereof thou canst not be healed.

36186 לְהָרָפָה 2 Prep-ל| Article | Noun proper - masculine singular
1) giants, Rephaim ; 1a) old tribe of giants 7497 רָפָא 2 Sam. 21:20, 22
כ וַתְּהִי־עוֹד מִלְחָמָה, בְּגַת; וַיְהִי אִישׁ מדין (מָדוֹן), וְאֶצְבְּעֹת יָדָיו וְאֶצְבְּעֹת רַגְלָיו שֵׁשׁ וָשֵׁשׁ עֶשְׂרִים
וְאַרְבַּע מִסְפָּר, וְגַם־הוּא, יֻלַּד לְהָרָפָה. 20 And there was again war at Gath, where was a

champion, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant.
36187 לְהֵרָפֵה 1 Prep-ל| Verb - Niphal Infinitive construct 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) 7495 רָפָא Jer. 19:11 יא וְאָמַרְתָּ אֲלֵיהֶם כֹּה־אָמַר יְהוָה צְבָאוֹת, כָּכָה אֶשְׁבֹּר אֶת־הָעָם הַזֶּה וְאֶת־הָעִיר הַזֹּאת, כַּאֲשֶׁר יִשְׁבֹּר אֶת־כְּלִי הַיּוֹצֵר, אֲשֶׁר לֹא־יוּכַל לְהֵרָפֵה עוֹד; וּבְתֹפֶת יִקְבְּרוּ, מֵאֵין מָקוֹם לִקְבּוֹר. 11 and shalt say unto them: Thus saith the LORD of hosts: Even so will I break this people and this city, as one breaketh a potter's vessel, that cannot be made whole again; and they shall bury in Topheth, for want of room to bury.
36188 לְהַרְרִי 1 Prep-ל| Noun - masculine singular construct | first person common singular 1) mountain, hill, hill country, mount 2042 הָרַר Psalm 30:7/8 ח יְהוָה-- בִּרְצוֹנְךָ, הֶעֱמַדְתָּה לְהַרְרִי-עֹז: הִסְתַּרְתָּ פָנֶיךָ; הָיִיתִי נִבְהָל. 8 Thou hadst established, O LORD, in Thy favour my mountain as a stronghold-- {N} Thou didst hide Thy face; I was affrighted.
36189 לְהַרְשִׁיעַ 2 Prep-ל| Verb - Hiphil Infinitive construct 1) to be wicked, act wickedly ; 1a) (Qal) ; 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned ; 1b) (Hiphil) ; 1b1) to condemn as guilty (in civil relations) ; 1b2) to condemn as guilty (in ethical or religious relations) ; 1b3) to act wickedly (in ethics and religion) 7561 רָשַׁע 1 Kings 8:32; 2 Chr. 22:3 לב וְאַתָּה תִּשְׁמַע הַשָּׁמַיִם, וְעָשִׂיתָ וְשָׁפַטְתָּ אֶת־עֲבָדֶיךָ--לְהַרְשִׁיעַ רָשָׁע, לָתֵת דַּרְכּוֹ בְּרֹאשׁוֹ; וּלְהַצְדִּיק צַדִּיק, לָתֶת לוֹ כְּצִדְקָתוֹ. 32 then hear Thou in heaven, and do, and judge Thy servants, condemning the wicked, to bring his way upon his own head; and justifying the righteous, to give him according to his righteousness.
36190 לְהַשְׂבִּיעַ 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired) 7646 שָׂבַע Job 38:27 כז לְהַשְׂבִּיעַ שֹׁאָה, וּמְשֹׁאָה; וּלְהַצְמִיחַ, מֹצָא דֶשֶׁא. 27 To satisfy the desolate and waste ground, and to cause the bud of the tender herb to spring forth?
36191 לְהַשְׂכִּיל 2 Prep-ל| Verb - Hiphil Infinitive construct 1) to be prudent, be circumspect, wisely understand, prosper ; 1a) (Qal) to be prudent, be circumspect ; 1b) (Hiphil) ; 1b1) to look at or upon, have insight ; 1b2) to give attention to, consider, ponder, be prudent ; 1b3) to have insight, have comprehension ; 1b3a) insight, comprehension (subst) ; 1b4) to cause to consider, give insight, teach ; 1b4a) the teachers, the wise ; 1b5) to act circumspectly, act prudently, act wisely ; 1b6) to prosper, have success ;

1b7) to cause to prosper ; 2) (Piel) to lay crosswise, cross (hands) 7919 שָׂכַל
Gen. 3:6; Psalms 36:4 ו וַתֵּרֶא הָאִשָּׁה כִּי טוֹב הָעֵץ לְמַאֲכָל וְכִי תַאֲוָה־הוּא לָעֵינַיִם, וְנֶחְמָד הָעֵץ
לְהַשְׂכִּיל, וַתִּקַּח מִפִּרְיוֹ, וַתֹּאכַל; וַתִּתֵּן גַּם־לְאִישָׁהּ עִמָּהּ, וַיֹּאכַל. 6 And when the woman saw
that the tree was good for food, and that it was a delight to the eyes, and that the tree was to
be desired to make one wise, she took of the fruit thereof, and did eat; and she gave also unto
her husband with her, and he did eat.

36192 לְהַשְׂכִּילְךָ 1 Prep-ל| Verb - Hiphil Infinitive construct | second
person masculine singular 1) to be prudent, be circumspect, wisely understand, prosper ;
1a) (Qal) to be prudent, be circumspect ; 1b) (Hiphil) ; 1b1) to look at or upon, have
insight ; 1b2) to give attention to, consider, ponder, be prudent ; 1b3) to have insight, have
comprehension ; 1b3a) insight, comprehension (subst) ; 1b4) to cause to consider, give
insight, teach ; 1b4a) the teachers, the wise ; 1b5) to act circumspectly, act prudently, act
wisely ; 1b6) to prosper, have success ; 1b7) to cause to prosper ; 2) (Piel) to lay crosswise,
cross (hands) 7919 שָׂכַל Dan. 9:22 כב וַיָּבֶן, וַיְדַבֵּר עִמִּי; וַיֹּאמַר--
דָּנִיֵּאל, עַתָּה יָצָאתִי לְהַשְׂכִּילְךָ בִינָה. 22 And he made me to understand, and talked with
me, and said: 'O Daniel, I am now come forth to make thee skilful of understanding.

36193 לְהַשְׂכִּילָם 1 Prep-ל| Verb - Hiphil Infinitive construct | third person
masculine plural 1) to be prudent, be circumspect, wisely understand, prosper ; 1a)
(Qal) to be prudent, be circumspect ; 1b) (Hiphil) ; 1b1) to look at or upon, have insight ;
1b2) to give attention to, consider, ponder, be prudent ; 1b3) to have insight, have
comprehension ; 1b3a) insight, comprehension (subst) ; 1b4) to cause to consider, give
insight, teach ; 1b4a) the teachers, the wise ; 1b5) to act circumspectly, act prudently, act
wisely ; 1b6) to prosper, have success ; 1b7) to cause to prosper ; 2) (Piel) to lay crosswise,
cross (hands) 7919 שָׂכַל Neh. 9:20 כ וְרוּחֲךָ, הַטּוֹבָה, נָתַתָּ,
לְהַשְׂכִּילָם; וּמַנְךָ לֹא-מָנַעְתָּ מִפִּיהֶם, וּמַיִם נָתַתָּה לָהֶם לִצְמָאָם. 20 Thou gavest also Thy good
spirit to instruct them, and withheldest not Thy manna from their mouth, and gavest them
water for their thirst.

36194 לְהַשְׁאוֹת 1 Prep-ל| Verb - Hiphil Infinitive construct 1) crash,
make a din or crash, crash into ruins, be in ruins, be desolated ; 1a) (Qal) to crash into ruins ;
1b) (Niphal); 1b1) to be ruined ; 1b2) to crash ; 1b3) to be left (a desolation) ; 1c)
(Hiphil) ; 1c1) to cause to crash ; 1c2) to cause to be desolated 7582 שָׁאָה
Isa. 37:26 כו הֲלוֹא־שָׁמַעְתָּ לְמֵרָחוֹק אוֹתָהּ עָשִׂיתִי, מִימֵי קֶדֶם וִיצַרְתִּיהָ; עַתָּה הֲבֵאתִיהָ--וּתְהִי
לְהַשְׁאוֹת גַּלִּים נִצִּים, עָרִים בְּצֻרוֹת. 26 Hast thou not heard? Long ago I made it, in ancient
times I fashioned it; now have I brought it to pass, yea, it is done; that fortified cities should be
laid waste into ruinous heaps.

36195 לְהַשְׁאִיר 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to
remain, be left over, be left behind ; 1a) (Qal) to remain ; 1b) (Niphal) ; 1b1) to be left over,
be left alive, survive ; 1b1a) remainder, remnant (participle) ; 1b2) to be left behind ; 1c)
(Hiphil) ; 1c1) to leave over, spare ; 1c2) to leave or keep over ; 1c3) to have left ; 1c4) to
leave (as a gift) 7604 שָׁאַר Ezr. 9:8 ח וְעַתָּה כִּמְעַט־רֶגַע הָיְתָה תְחִנָּה
מֵאֵת יְהוָה אֱלֹהֵינוּ, לְהַשְׁאִיר לָנוּ פְּלֵיטָה, וְלָתֶת־לָנוּ יָתֵד, בִּמְקוֹם קָדְשׁוֹ--לְהָאִיר עֵינֵינוּ אֱלֹהֵינוּ, וּלְתִתֵּנוּ

מִחְיָה מְעַט בְּעַבְדֻתֵנוּ. 8 And now for a little moment grace hath been shown from the LORD our God, to leave us a remnant to escape, and to give us a nail in His holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

36196 לְהַשְׁבִּיעַ 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure 7650 שָׁבַע 1 Sam. 20:17 יז וַיּוֹסֶף יְהוֹנָתָן לְהַשְׁבִּיעַ אֶת־דָּוִד, בְּאַהֲבָתוֹ אֹתוֹ: כִּי־אַהֲבַת נַפְשׁוֹ, אֲהֵבוֹ. {ס} 17 And Jonathan caused David to swear again, for the love that he had to him; for he loved him as he loved his own soul. {S}

36197 לְהַשְׁבִּית 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to cease, desist, rest ; 1a) (Qal) ; 1a1) to cease ; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease ; 1c) (Hiphil) ; 1c1) to cause to cease, put an end to ; 1c2) to exterminate, destroy ; 1c3) to cause to desist from ; 1c4) to remove ; 1c5) to cause to fail ; 2) (Qal) to keep or observe the sabbath 7673 שָׁבַת Psalm 8:3 ג מִפִּי עוֹלְלִים, וְיֹנְקִים-- יִסַּדְתָּ-עֹז: לְמַעַן צוֹרְרֶיךָ; לְהַשְׁבִּית אוֹיֵב, וּמִתְנַקֵּם. 3 Out of the mouth of babes and sucklings hast Thou founded strength, {N} because of Thine adversaries; that Thou mightest still the enemy and the avenger.

36198 לְהִשָּׁבֵעַ 2 Prep-ל| Verb - Niphal Infinitive construct 1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure 7650 שָׁבַע Jer. 12:16 x 2 טז וְהָיָה אִם־לָמֹד יִלְמְדוּ אֶת־דַּרְכֵי עַמִּי לְהִשָּׁבֵעַ בִּשְׁמִי, חַי־יְהוָה, כַּאֲשֶׁר לִמְּדוּ אֶת־עַמִּי, לְהִשָּׁבֵעַ בַּבָּעַל--וְנִבְנוּ, בְּתוֹךְ עַמִּי. 16 And it shall come to pass, if they will diligently learn the ways of My people to swear by My name: 'As the LORD liveth,' even as they taught My people to swear by Baal; then shall they be built up in the midst of My people.

36199 לְהִשָּׁבֵר 1 Prep-ל| Verb - Niphal Infinitive construct 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered 7665 שָׁבַר Jon. 1:4 ד וַיהוָה, הֵטִיל רוּחַ־גְּדוֹלָה אֶל־הַיָּם, וַיְהִי סַעַר־גָּדוֹל, בַּיָּם; וְהָאֳנִיָּה, חִשְּׁבָה לְהִשָּׁבֵר. 4 But the LORD hurled a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken.

36200 לַהְשׁוֹת 1 Prep-ל| Verb - Hiphil Infinitive construct 1) crash, make a din or crash, crash into ruins, be in ruins, be desolated ; 1a) (Qal) to crash into ruins ; 1b) (Niphal); 1b1) to be ruined ; 1b2) to crash ; 1b3) to be left (a desolation) ; 1c) (Hiphil) ; 1c1) to cause to crash ; 1c2) to cause to be desolated 7582 שָׁאָה 2 Kings 19:25 כה הֲלֹא־שָׁמַעְתָּ לְמֵרָחוֹק אֹתָהּ עָשִׂיתִי, לְמִימֵי קֶדֶם וִיצַרְתִּיהָ; עַתָּה הֲבֵיאתִיהָ-- וּתְהִי לַהְשׁוֹת גַּלִּים נִצִּים, עָרִים בְּצֻרוֹת. 25 Hast thou not heard? long ago I made it, in ancient times I fashioned it; now have I brought it to pass, yea, it is done; that fortified cities should be laid waste into ruinous heaps.

36201 לְהַשְׁחִית 8 Prep-לְ| Verb - Hiphil Infinitive construct 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle)
7843 שָׁחַת 1 Sam. 26:15; 2 Kings 8:19; 2 Chr. 12:12; 21:7; 26:16; 36:19; Isa. 51:13; Lam. 2:8
טו וַיֹּאמֶר דָּוִד אֶל־אַבְנֵר הֲלוֹא־אִישׁ אַתָּה, וּמִי כָמוֹךָ בְּיִשְׂרָאֵל, וְלָמָּה לֹא שָׁמַרְתָּ, אֶל־אֲדֹנֶיךָ הַמֶּלֶךְ: כִּי־בָא אַחַד הָעָם, לְהַשְׁחִית אֶת־הַמֶּלֶךְ אֲדֹנֶיךָ.
15 And David said to Abner: 'Art not thou a valiant man? and who is like to thee in Israel? wherefore then hast thou not kept watch over thy lord the king? for there came one of the people in to destroy the king thy lord.

36202 לְהַשְׁחִיתָהּ 4 Prep-לְ| Verb - Hiphil Infinitive construct | third person feminine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) 7843 שָׁחַת 1 Chr. 21:15; Isa. 36:10; Jer. 51:11; Dan. 11:17
טו וַיִּשְׁלַח הָאֱלֹהִים מַלְאָךְ לִירוּשָׁלִַם, לְהַשְׁחִיתָהּ, וּכְהַשְׁחִית רָאָה יְהוָה וַיִּנָּחֶם עַל־הָרָעָה, וַיֹּאמֶר לַמַּלְאָךְ הַמַּשְׁחִית רַב עַתָּה הֶרֶף יָדֶךָ; וּמַלְאַךְ יְהוָה עֹמֵד, עִם־גֹּרֶן אָרְנָן הַיְבוּסִי. {ס}
15 And God sent an angel unto Jerusalem to destroy it; and as he was about to destroy, the LORD beheld, and He repented Him of the evil, and said to the destroying angel: 'It is enough; now stay thy hand.' And the angel of the LORD was standing by the threshing-floor of Ornan the Jebusite. {S}

36203 לְהַשְׁחִיתֶךָ 1 Prep-לְ| Verb - Hiphil Infinitive construct | second person masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) 7843 שָׁחַת 2 Chr. 25:16
טז וַיְהִי בְּדַבְּרוֹ אֵלָיו, וַיֹּאמֶר לוֹ הַלְיוֹעֵץ לַמֶּלֶךְ נְתַנּוּךָ--חֲדַל־לְךָ, לָמָּה יַכּוּךָ; וַיֶּחְדַּל הַנָּבִיא, וַיֹּאמֶר יָדַעְתִּי כִּי־יָעַץ אֱלֹהִים לְהַשְׁחִיתֶךָ--כִּי־עָשִׂיתָ זֹּאת, וְלֹא שָׁמַעְתָּ לַעֲצָתִי. {פ}
16 And it came to pass, as he talked with him, that [the king] said unto him: 'Have we made thee of the king's counsel? forbear; why shouldest thou be smitten?' Then the prophet forbore, and said: 'I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.' {P}

36204 לְהַשְׁחִיתוֹ 1 Prep-לְ| Verb - Hiphil Infinitive construct | third person masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin,

destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) 7843 שָׁחַת 2 Chr. 25:16 טז וַיְהִי בְּדַבְּרוֹ
אֵלָיו, וַיֹּאמֶר לוֹ הַלְיוֹעֵץ לַמֶּלֶךְ נְתַנּוּךָ--חֲדַל-לְךָ, לָמָּה יַכּוּךָ; וַיֶּחְדַּל הַנָּבִיא, וַיֹּאמֶר יָדַעְתִּי כִּי-יָעַץ
אֱלֹהִים לְהַשְׁחִיתֶךָ--כִּי-עָשִׂיתָ זֹּאת, וְלֹא שָׁמַעְתָּ לַעֲצָתִי. {פ} 16 And it came to pass, as he talked with him, that [the king] said unto him: 'Have we made thee of the king's counsel? forbear; why shouldest thou be smitten?' Then the prophet forbore, and said: 'I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.' {P}

36205 לְהָשִׁיב 31 Prep-ל| Verb - Hiphil Infinitive construct 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Num. 5:8; 2 Sam. 3:11; 8:3; 19:11ff, 44; 1 Kings 12:6, 21; 2 Chr. 6:23; 10:6; 11:1; Ezr. 10:14; Est. 4:13, 15; 8:5, 8; Job 33:30; Psalm 78:38; 106:23; Prov. 22:21; Isa. 49:6; 66:15; Jer. 18:20; 28:6; 29:10; Lam. 1:11; 2:14; Ezek. 38:12; Dan. 9:25; Jon. 1:13
ח וְאִם-אֵין לָאִישׁ גֹּאֵל, לְהָשִׁיב הָאָשָׁם אֵלָיו--הָאָשָׁם הַמּוּשָׁב לַיהוָה, לַכֹּהֵן: מִלְּבַד, אֵיל הַכִּפֻּרִים, אֲשֶׁר
יְכַפֶּר-בּוֹ, עָלָיו. 8 But if the man have no kinsman to whom restitution may be made for the guilt, the restitution for guilt which is made shall be the LORD'S, even the priest's; besides the ram of the atonement, whereby atonement shall be made for him.

36206 לְהֹשִׁיב 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Neh. 13:27
כז וְלָכֶם הֲנִשְׁמַע, לַעֲשֹׂת אֵת כָּל-הָרָעָה הַגְּדוֹלָה הַזֹּאת--לִמְעֹל, בֵּאלֹהֵינוּ: לְהֹשִׁיב, נָשִׁים נָכְרִיּוֹת.
27 Shall we then hearken unto you to do all this great evil, to break faith with our God in marrying foreign women?'

36207 לַהֲשִׁיבָה 3 לַהֲשִׁיבוֹkethib; Prep-ל| Verb - Hiphil Infinitive construct | third person feminine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב

Jdg. 19:3; 1 Kings 13:4; Prov. 26:15 ג וַיָּקָם אִישָׁהּ וַיֵּלֶךְ אַחֲרֶיהָ, לְדַבֵּר עַל-לִבָּהּ להשיבו
(לַהֲשִׁיבָהּ), וְנַעֲרוֹ עִמּוֹ, וְצֶמֶד חֲמֹרִים; וַתְּבִיאֵהוּ, בֵּית אָבִיהָ, וַיִּרְאֵהוּ אֲבִי הַנַּעֲרָה, וַיִּשְׂמַח לִקְרָאתוֹ.
3 And her husband arose, and went after her, to speak kindly unto her, to bring her back, having his servant with him, and a couple of asses; and she brought him into her father's house; and when the father of the damsel saw him, he rejoiced to meet him.

36208 לַהֲשִׁיבוֹ 3 Prep-לְ| Verb - Hiphil Infinitive construct | third person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Gen. 37:22; Jdg. 19:3; 2 Sam. 12:23
כב וַיֹּאמֶר אֲלֵהֶם רְאוּבֵן, אַל-תִּשְׁפְּכוּ-דָם--הַשְׁלִיכוּ אֹתוֹ אֶל-הַבּוֹר הַזֶּה אֲשֶׁר בַּמִּדְבָּר, וְיָד אַל-תִּשְׁלְחוּ-
בוֹ: לְמַעַן, הַצִּיל אֹתוֹ מִיָּדָם, לַהֲשִׁיבוֹ, אֶל-אָבִיו. 22 And Reuben said unto them: 'Shed no blood; cast him into this pit that is in the wilderness, but lay no hand upon him'--that he might deliver him out of their hand, to restore him to his father.

36209 לַהֲשִׁיבָם 3 Prep-לְ| Verb - Hiphil Infinitive construct | third person masculine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to

God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב 2 Chr. 24:19; Neh. 9:26, 29 יט
וַיִּשְׁלַח בָּהֶם נְבִאִים, לַהֲשִׁיבָם אֶל־יְהוָה; וַיָּעִידוּ בָם, וְלֹא הֶאֱזִינוּ. {ס} 19 Yet He sent prophets to them, to bring them back unto the LORD; and they admonished them, but they would not give ear. {S}

36210 לְהַשְׁכָּחָה 2 Prep-לְ| Verb - Hiphil Infinitive construct 1) to find ; 1a) (Aphel) to find ; 1b) (Ithp'al) to be found 7912 שְׁכַח Dan. 6:5 x 2 ה אֱדַיִן סָרְכַיָּא וַאֲחַשְׁדַּרְפְּנַיָּא, הֲווֹ בָעַיִן עִלָּה לְהַשְׁכָּחָה לְדָנִיֵּאל--מִצַּד מַלְכוּתָא; וְכָל־עִלָּה וּשְׁחִיתָה לָא־יָכְלִין לְהַשְׁכָּחָה, כָּל־קֳבֵל דִּי־מְהֵימַן הוּא, וְכָל־שָׁלוּ וּשְׁחִיתָה, לָא הִשְׁתְּכַחַת עֲלוֹהִי.
5 Then the presidents and the satraps sought to find occasion against Daniel as touching the kingdom; but they could find no occasion nor fault; forasmuch as he was faithful, neither was there any error or fault found in him.

36211 לְהַשְׁכִּיחַ 1 Prep-לְ| Verb - Hiphil Infinitive construct 1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to make or cause to forget ; 1e) (Hithpael) to be forgotten 7911 שָׁכַח Jer. 23:27 כז הַחֹשְׁבִים, לְהַשְׁכִּיחַ אֶת־עַמִּי שְׁמִי, בַּחֲלוֹמֹתָם, אֲשֶׁר יְסַפְּרוּ אִישׁ לְרֵעֵהוּ--כַּאֲשֶׁר שָׁכְחוּ אֲבוֹתָם אֶת־שְׁמִי, בַּבָּעַל.
27 That think to cause My people to forget My name by their dreams which they tell every man to his neighbour, as their fathers forgot My name for Baal.

36212 לְהַשְׁלִיחַ 1 Prep-לְ| Verb - Hiphil Infinitive construct 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח 2 Kings 15:37 לז בַּיָּמִים הָהֵם--הֵחֵל יְהוָה לְהַשְׁלִיחַ בִּיהוּדָה, רְצִין מֶלֶךְ אֲרָם; וְאֵת, פֶּקַח בֶּן־רְמַלְיָהוּ.
37 In those days the LORD began to send against Judah Rezin the king of Aram, and Pekah the son of Remaliah.

36213 לְהַשְׁלִיךְ 2 Prep-לְ| Verb - Hiphil Infinitive construct 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) 7993 שָׁלַךְ Eccl. 3:5f ה עֵת לְהַשְׁלִיךְ אֲבָנִים, וְעֵת כְּנוֹס אֲבָנִים; עֵת לַחֲבוֹק, וְעֵת לִרְחֹק מֵחַבֵּק. 5

{S} A time to cast away stones, {S} and a time to gather stones together; {N} {S} a time to embrace, {S} and a time to refrain from embracing; {N}
36214 לְהַשְׁמָדָה 1 Prep-ל| Verb - Hiphil Infinitive construct 1) (Aphel) to destroy 8046 שְׁמַד Dan. 7:26 כו וְדִינָא, יִתִּב; וְשָׁלְטָנֵהּ יְהַעְדּוֹן, לְהַשְׁמָדָה וּלְהוֹבָדָה עַד־סוֹפָא. 26 But the judgment shall sit, and his dominions shall be taken away, to be consumed and to be destroy unto the end.
36215 לְהִשָּׁמְדָם 1 Prep-ל| Verb - Niphal Infinitive construct | third person masculine plural 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy 8045 שָׁמַד
Psalm 92:8 ח בִּפְרֹחַ רְשָׁעִים, כְּמוֹ עֵשֶׂב, וַיָּצִיצוּ, כָּל-פֹּעֲלֵי אָוֶן: לְהִשָּׁמְדָם עֲדֵי-עַד. 8
When the wicked spring up as the grass, and when all the workers of iniquity do flourish; it is that they may be destroyed for ever.
36216 לְהַשְׁמִיד 11 Prep-ל| Verb - Hiphil Infinitive construct 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy 8045 שָׁמַד Deut. 9:8, 19, 25; 2 Sam. 14:16; Est. 3:6, 13; 7:4; 8:11; Isa. 10:7; Dan. 11:44; Zech. 12:9 ח וּבְחֹרֵב הִקְצַפְתֶּם, אֶת־יְהוָה; וַיִּתְאַנַּף יְהוָה בָּכֶם, לְהַשְׁמִיד אֶתְכֶם. 8 Also in Horeb ye made the LORD wroth, and the LORD was angered with you to have destroyed you.
36217 לְהַשְׁמִידוֹ 1 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine singular 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy 8045 שָׁמַד
Deut. 9:20 כ וּבְאַהֲרֹן, הִתְאַנַּף יְהוָה מְאֹד--לְהַשְׁמִידוֹ; וָאֶתְפַּלֵּל גַּם־בְּעַד אַהֲרֹן, בָּעֵת הַהִוא.
20 Moreover the LORD was very angry with Aaron to have destroyed him; and I prayed for Aaron also the same time.
36218 לְהַשְׁמִידָם 2 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine plural 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy 8045 שָׁמַד Est. 4:8; Psalms 106:23 ח וְאֶת־פַּתְשֶׁגֶן כְּתָב־הַדָּת אֲשֶׁר־נִתַּן בְּשׁוּשָׁן לְהַשְׁמִידָם, נָתַן לוֹ--לְהַרְאוֹת אֶת־אֶסְתֵּר, וּלְהַגִּיד לָהּ; וּלְצַוּוֹת עָלֶיהָ, לָבוֹא אֶל־הַמֶּלֶךְ לְהִתְחַנֶּן־לוֹ וּלְבַקֵּשׁ מִלְּפָנָיו--עַל־עַמָּהּ.
8 Also he gave him the copy of the writing of the decree that was given out in Shushan to destroy them, to show it unto Esther, and to declare it unto her; and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him, for her people.
36219 לְהַשְׁמִידֵנוּ 1 Prep-ל| Verb - Hiphil Infinitive construct | first person common plural 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy 8045 שָׁמַד

Deut. 1:27 כז וַתֵּרָגְנוּ בְאָהֳלֵיכֶם, וַתֹּאמְרוּ, בְּשִׂנְאַת יְהוָה אֹתָנוּ, הוֹצִיאָנוּ מֵאֶרֶץ מִצְרָיִם--לָתֵת
אֹתָנוּ בְּיַד הָאֱמֹרִי, לְהַשְׁמִידֵנוּ. 27 and ye murmured in your tents, and said: 'Because the
LORD hated us, He hath brought us forth out of the land of Egypt, to deliver us into the hand
of the Amorites, to destroy us.
36220 לְהַשְׁמִיעַ 3 Prep-ל| Verb - Hiphil Infinitive construct v ; 1) to
hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or
concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen
to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give
heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to
obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ;
1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d)
(Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical
term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound
8085 שָׁמַע 1 Chr. 15:19; 2 Chr. 5:13; Isa. 58:4 יט וְהַמְשֹׁרְרִים, הֵימָן אָסָף
וְאֵיתָן--בִּמְצִלְתַּיִם נְחֹשֶׁת, לְהַשְׁמִיעַ. 19 So the singers, Heman, Asaph, and Ethan, [were
appointed,] with cymbals of brass to sound aloud;
36221 לְהַשְׁמָעוּת 1 Prep-ל| Noun - feminine singular construct 1) a
causing to hear, a report, a communication 2045 הַשְׁמָעוּת Ezek. 24:26
כו בַּיּוֹם הַהוּא, יָבוֹא הַפָּלִיט אֵלֶיךָ, לְהַשְׁמָעוּת, אָזְנָיִם. 26 that in that day he that escapeth
shall come unto thee, to cause thee to hear it with thine ears?
36222 לְהַשְׁנָיָה 4 Prep-ל| Verb - Hiphil Infinitive construct 1) to
change, be altered, be changed ; 1a) (P'al) to change, be changed ; 1b) (Pael) to change,
transform, frustrate ; 1b1) different (participle) ; 1c) (Ithpael) to be changed ; 1d) (Aphel)
to change, alter 8133 שְׁנָא Ezr. 6:12; Dan. 6:9, 16; 7:25 יב וֵאלָהָא דִּי
שַׁכִּן שְׁמֵהּ תַּמָּה, יְמַגַּר כָּל-מֶלֶךְ וְעַם דִּי יִשְׁלַח יְדֵהּ לְהַשְׁנָיָה לְחַבָּלָה בֵּית-אֱלָהָא דֵךְ--דִּי בִירוּשְׁלֶם;
אֲנָה דָרְיָוֶשׁ שָׂמֶת טְעֵם, אָסְפַּרְנָא יִתְעֲבֵד. {פ} 12 and may the God that hath caused His
name to dwell there overthrow all kings and peoples, that shall put forth their hand to alter
the same, to destroy this house of God which is at Jerusalem. I Darius have made a decree; let
it be done with all diligence.' {P}
36223 לְהִשָּׁעֵן 1 Prep-ל| Verb - Niphal Infinitive construct 1) to
lean on, trust in, support ; 1a) (Niphal) to lean, lean upon, support oneself ; 1a1) of trust in
God (fig) 8172 שָׁעַן Isa. 10:20 כ וְהָיָה בַּיּוֹם הַהוּא, לֹא-יוֹסִיף עוֹד שְׁאָר
יִשְׂרָאֵל וּפְלֵיטַת בֵּית-יַעֲקֹב, לְהִשָּׁעֵן, עַל-מַכֵּהוּ; וְנִשְׁעַן, עַל-יְהוָה קְדוֹשׁ יִשְׂרָאֵל--בֶּאֱמֶת. 20 And
it shall come to pass in that day, that the remnant of Israel, and they that are escaped of the
house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the
LORD, the Holy One of Israel, in truth.
36224 לְהַשְׁפָּלָה 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to
be or bring low, humble ; 1a) (Aphel) to bring low, humble 8214 שְׁפַל
Dan. 4:34 לד כְּעַן אֲנָה נְבֻכַדְנֶצַּר, מְשַׁבַּח וּמְרוֹמֵם וּמְהַדַּר לְמֶלֶךְ שְׁמַיָּא, דִּי כָל-מַעֲבָדוֹהִי
קְשֹׁט, וְאֹרְחָתֵהּ דִּין; וְדִי מַהְלְכִין בְּגֵוָה, יָכִל לְהַשְׁפָּלָה. {פ} 34 Now I Nebuchadnezzar

praise and extol and honour the King of heaven; for all His works are truth, and His ways justice; and those that walk in pride He is able to abase.' {P}

36225 לְהַשְׁקוֹת 5 Prep-ל| Verb - Hiphil Infinitive construct 1) to give to drink, irrigate, drink, water, cause to drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b) (Pual) to be watered ; 1c) (Niphal) variant
8248 שָׁקָה Gen. 2:10; Exod. 2:16; Eccl. 2:6; Isa. 43:20; Ezek. 17:7 י וְנָהָר
יֹצֵא מֵעֵדֶן, לְהַשְׁקוֹת אֶת־הַגָּן; וּמִשָּׁם, יִפָּרֵד, וְהָיָה, לְאַרְבָּעָה רָאשִׁים. 10 And a river went out
of Eden to water the garden; and from thence it was parted, and became four heads.

36226 לְהַשְׁקִיט 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed ; 1a) (Qal) ; 1a1) to be quiet, be undisturbed ; 1a1a) to be at peace (of land) ; 1a2) to be quiet, be inactive ; 1b) (Hiphil) ; 1b1) to show quietness ; 1b1a) quietness, display of quietness (subst) ; 1b2) to quiet, be quiet ; 1b3) to cause quietness, pacify, allay 8252 שָׁקַט Psalm
94:13 יג לְהַשְׁקִיט לוֹ, מִימֵי רָע-- עַד יִכָּרֶה לָרָשָׁע שָׁחַת. 13 That Thou mayest give
him rest from the days of evil, until the pit be digged for the wicked.

36227 לְהַשְׁקֹתוֹ 1 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine singular 1) to give to drink, irrigate, drink, water, cause to drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b) (Pual) to be watered ; 1c) (Niphal) variant 8248 שָׁקָה Gen. 24:19 יט וַתְּכַל, לְהַשְׁקֹתוֹ; וַתֹּאמֶר,
גַּם לִגְמַלֶּיךָ אֶשְׁאָב, עַד אִם־כִּלּוּ, לִשְׁתֹּת. 19 And when she had done giving him drink, she
said: 'I will draw for thy camels also, until they have done drinking.'

36228 לְהִשְׁתַּבֵּחַ 2 Prep-ל| Verb - Hithpael Infinitive construct 1) to soothe, still, stroke ; 1a) (Piel) to soothe, still ; 1b) (Hiphil) stilling (participle); 2) to laud, praise, commend ; 2a) (Piel) ; 2a1) to laud, praise (God) ; 2a2) to commend, congratulate (the dead) ; 2b) (Hithpael) to boast 7623 שָׁבַח 1 Chr. 16:35; Psalms
106:47 לה וְאִמְרוּ־־הוֹשִׁיעֵנוּ אֱלֹהֵי יִשְׁעֵנוּ, {ר} וְקַבְּצֵנוּ וְהַצִּילֵנוּ מִן־הַגּוֹיִם: {ס} לְהֹדוֹת
לְשֵׁם קָדְשֶׁךָ, {ר} לְהִשְׁתַּבֵּחַ בִּתְהִלָּתֶךָ. {ס} 35 And say ye: 'Save us, O God of our
salvation, and gather us together and deliver us from the nations, that we may give thanks
unto Thy holy name, that we may triumph in Thy praise.'

36229 לְהִשְׁתַּגֵּעַ 1 Prep-ל| Verb - Hithpael Infinitive construct 1) to be mad ; 1a) (Pual) ; 1a1) to be mad ; 1a2) to be maddened (participle) ; 1b) (Hithpael) to show madness 7696 שָׁגַע 1 Sam. 21:16 טז חֲסַר מְשֻׁגָּעִים, אָנִי, כִּי־
הֲבֵאתֶם אֶת־זֶה, לְהִשְׁתַּגֵּעַ עָלָי; הֲזֶה, יָבוֹא אֶל־בֵּיתִי. {פ} 16 Do I lack madmen, that ye
have brought this fellow to play the madman in my presence? shall this fellow come into my
house?' {P}

36230 לְהִשְׁתַּחֲוֺת 14 Prep-ל| Verb - Hithpael Infinitive construct 1) to bow down ; 1a) (Qal) to bow down ; 1b)(Hiphil) to depress (fig) ; 1c) (Hithpael) ; 1c1) to bow down, prostrate oneself ; 1c1a) before superior in homage ; 1c1b) before God in worship ; 1c1c) before false gods ; 1c1d) before angel 7812 שָׁחָה Gen.
37:10; Lev. 26:1; 1 Sam. 1:3; 2:36; 2 Sam. 15:5; 2 Kings 5:18; 2 Chr. 20:18; Isa. 2:20; 66:23;
Jer. 7:2; 26:2; Ezek. 46:9; Zech. 14:16f י וַיְסַפֵּר אֶל־אָבִיו, וְאֶל־אֶחָיו, וַיִּגְעַר־בּוֹ אָבִיו, וַיֹּאמֶר

לוֹ מָה הַחֲלוֹם הַזֶּה אֲשֶׁר חָלָמְתָּ: הֲבוֹא נָבוֹא, אֲנִי וְאִמְּךָ וְאַחֶיךָ, לְהִשְׁתַּחֲוֹת לְךָ, אָרְצָה. 10 And
he told it to his father, and to his brethren; and his father rebuked him, and said unto him:
'What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed
come to bow down to thee to the earth?'
36231 לְהִתְאַפֵּק 1 Prep-ל| Verb - Hithpael Infinitive construct 1) to
hold, be strong, restrain, hold back ; 1a) (Hithpael) ; 1a1) to restrain oneself, refrain ; 1a2) to
force, compel oneself 662 אָפַק Gen. 45:1 א וְלֹא־יָכֹל יוֹסֵף לְהִתְאַפֵּק,
לְכֹל הַנִּצָּבִים עָלָיו, וַיִּקְרָא, הוֹצִיאוּ כָל־אִישׁ מֵעָלָי; וְלֹא־עָמַד אִישׁ אִתּוֹ, בְּהִתְוַדַּע יוֹסֵף אֶל־אֶחָיו.
1 Then Joseph could not refrain himself before all them that stood by him; and he cried:
'Cause every man to go out from me.' And there stood no man with him, while Joseph made
himself known unto his brethren.
36232 לַהֲתָבוּתָךְ 1 Prep-ל| Verb - Hiphil Infinitive construct | second
person masculine singular 1) to return, come back ; 1a) (P'al) to return, come back ;
1b) (Aphel) ; 1b1) to restore, give back, answer ; 1b2) to return 8421 תּוּב
Dan. 3:16 טז עֲנוֹ, שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ, וְאָמְרִין, לְמַלְכָּא: נְבוּכַדְנֶצַּר--לָא־חַשְׁחִין אֲנַחְנָא
עַל־דְּנָה פִּתְגָם, לַהֲתָבוּתָךְ. 16 Shadrach, Meshach, and Abed-nego, answered and said to
the king: 'O Nebuchadnezzar, we have no need to answer thee in this matter.
36233 לְהִתְגֹּלֵל 1 Prep-ל| Verb - Hithpael Infinitive construct 1) to
roll, roll away, roll down, roll together ; 1a) (Qal) to roll ; 1b) (Niphal) ; 1b1) to roll up ;
1b2) to flow down ; 1c) (Pilpel) to roll ; 1d) (Poal) to be rolled ; 1e) (Hithpoel) to roll
oneself ; 1f) (Hithpalpel) to roll oneself ; 1g) (Hiphil) to roll away 1556 גָּלַל
Gen. 43:18 יח וַיִּירְאוּ הָאֲנָשִׁים, כִּי הוּבְאוּ בֵּית יוֹסֵף, וַיֹּאמְרוּ עַל־דְּבַר הַכֶּסֶף הַשָּׁב בְּאַמְתְּחֹתֵינוּ
בַּתְּחִלָּה, אֲנַחְנוּ מוּבָאִים--לְהִתְגֹּלֵל עָלֵינוּ וּלְהִתְנַפֵּל עָלֵינוּ, וְלָקַחַת אֹתָנוּ לַעֲבָדִים וְאֶת־חֲמֹרֵינוּ.
18 And the men were afraid, because they were brought into Joseph's house; and they said:
'Because of the money that was returned in our sacks at the first time are we brought in; that
he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.'
36234 לְהִתְגָּרֵד 1 Prep-ל| Verb - Hithpael Infinitive construct 1) to
scrape, scratch ; 1a) (Hithpael) to scrape oneself 1623 גָּרַד Job 2:8
ח וַיִּקַּח־לוֹ חֶרֶשׂ, לְהִתְגָּרֵד בּוֹ; וְהוּא, יֹשֵׁב בְּתוֹךְ־הָאֵפֶר. 8 And he took him a potsherd to
scrape himself therewith; and he sat among the ashes.
36235 לְהִתְהַלֵּךְ 1 Prep-ל| Verb - Hithpael Infinitive construct 1) to
go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to
die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c)
(Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away,
carry, cause to walk 1980 הָלַךְ Zech. 6:7 ז וְהָאֲמֻצִּים יָצְאוּ, וַיְבַקְשׁוּ
לָלֶכֶת לְהִתְהַלֵּךְ בָּאָרֶץ, וַיֹּאמֶר, לְכוּ הִתְהַלְּכוּ בָאָרֶץ; וַתִּתְהַלַּכְנָה, בָּאָרֶץ. 7 and the bay went
forth'. And they sought to go that they might walk to and fro through the earth; and he said:
'Get you hence, walk to and fro through the earth.' So they walked to and fro through the
earth.
36236 לְהִתְהַלֵּךְ 2 Prep-ל| Verb - Hithpael Infinitive construct 1) to
go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to

die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c)
(Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away,
carry, cause to walk 1980 הָלַךְ Psalm 56:14; Zech. 1:10 יד כִּי
הִצַּלְתָּ נַפְשִׁי, מִמָּוֶת-- הֲלֹא רַגְלַי, מִדֶּחִי: לְהִתְהַלֵּךְ, לִפְנֵי אֱלֹהִים-- בְּאוֹר, הַחַיִּים. 14 For Thou
hast delivered my soul from death; hast Thou not delivered my feet from stumbling? {N}
that I may walk before God in the light of the living. {P}
36237 לְהִתְהַלֵּל 1 Prep-לְ| Verb - Hithpael Infinitive construct 1) to
shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to
praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters
(participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to
be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to
boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel)
to act madly, act like a madman 1984 הָלַל Psalm 106:5 ה לִרְאוֹת,
בְּטוֹבַת בְּחִירֶיךָ-- לִשְׂמֹחַ, בְּשִׂמְחַת גּוֹיֶךָ; לְהִתְהַלֵּל, עִם-נַחֲלָתֶךָ. 5 That I may behold the
prosperity of Thy chosen, that I may rejoice in the gladness of Thy nation, {N} that I may
glory with Thine inheritance.
36238 לְהִתְחַזֵּק 2 Prep-לְ| Verb - Hithpael Infinitive construct 1) to
strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be
resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ;
1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout,
grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b)
(Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen,
sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to
make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ;
1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to
prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ;
1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength,
useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק
2 Chr. 13:8; 16:9 ח וְעַתָּה אַתֶּם אֹמְרִים, לְהִתְחַזֵּק לִפְנֵי מַמְלֶכֶת יְהוָה, בְּיַד, בְּנֵי דָוִיד; וְאַתֶּם,
הָמוֹן רָב, וְעִמָּכֶם עֶגְלֵי זָהָב, אֲשֶׁר עָשָׂה לָכֶם יָרָבְעָם לֵאלֹהִים. 8 And now ye think to
withstand the kingdom of the LORD in the hand of the sons of David; and ye are a great
multitude, and there are with you the golden calves which Jeroboam made you for gods.
36239 לְהִתְחַלּוֹת 1 Prep-לְ| Verb - Hithpael Infinitive construct 1)
to be or become weak, be or become sick, be or become diseased, be or become grieved, be or
become sorry ; 1a) (Qal) to be weak, be sick ; 1b) (Piel) ; 1b1) to be or become weak, feel
weak ; 1b2) to become sick, become ill ; 1b3) (CLBL) to entreat, pray, beg ; 1c) (Niphal) ;
1c1) to make oneself sick ; 1c2) to be made sick ; 1c3) to be tired ; 1d) (Pual) to be made
weak, become weak ; 1e) (Hithpael) to make oneself sick ; 1f) (Hiphil) ; 1f1) to make sore ;
1f2) to make sick ; 1f3) to show signs of sickness, become sick ; 1f4) to grieve ; 1g)
(Hophal) ; 1g1) to be made sick ; 1g2) to be wounded 2470 חָלָה 2 Sam.
13:2 ב וַיֵּצֶר לְאַמְנוֹן לְהִתְחַלּוֹת, בַּעֲבוּר תָּמָר אֲחֹתוֹ--כִּי בְתוּלָה, הִיא; וַיִּפָּלֵא בְּעֵינֵי אַמְנוֹן,

לַעֲשׂוֹת לָהּ מְאוּמָה. 2 And Amnon was so distressed that he fell sick because of his sister Tamar; for she was a virgin; and it seemed hard to Amnon to do any thing unto her.

36240 לְהִתְחַנֶּן־ 1 לְהִתְחַנֶּן־לוֹ Prep-ל| Verb - Hithpael Infinitive construct 1) to be gracious, show favour, pity ; 1a) (Qal) to show favour, be gracious ; 1b) (Niphal) to be pitied ; 1c) (Piel) to make gracious, make favourable, be gracious ; 1d) (Poel) to direct favour to, have mercy on ; 1e) (Hophal) to be shown favour, be shown consideration ; 1f) (Hithpael) to seek favour, implore favour ; 2) to be loathsome 2603
חָנַן Est. 4:8 ח וְאֶת־פַּתְשֶׁגֶן כְּתָב־הַדָּת אֲשֶׁר־נִתַּן בְּשׁוּשָׁן לְהַשְׁמִידָם, נָתַן לוֹ--לְהַרְאוֹת
אֶת־אֶסְתֵּר, וּלְהַגִּיד לָהּ; וּלְצַוּוֹת עָלֶיהָ, לָבוֹא אֶל־הַמֶּלֶךְ לְהִתְחַנֶּן־לוֹ וּלְבַקֵּשׁ מִלְּפָנָיו--עַל־עַמָּהּ.
8 Also he gave him the copy of the writing of the decree that was given out in Shushan to destroy them, to show it unto Esther, and to declare it unto her; and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him, for her people.

36241 לְהִתְחַתֵּן 2 Prep-ל| Verb - Hithpael Infinitive construct 1) to become a son-in-law, make oneself a daughter's husband ; 1a) (Qal) wife's father, wife's mother, father-in-law, mother-in- law (participle) ; 1b) (Hithpael) to make oneself a daughter's husband 2859 חָתַן 1 Sam. 18:26f כו וַיַּגִּדוּ עֲבָדָיו לְדָוִד,
אֶת־הַדְּבָרִים הָאֵלֶּה, וַיִּשַׁר הַדָּבָר בְּעֵינֵי דָוִד, לְהִתְחַתֵּן בַּמֶּלֶךְ; וְלֹא מָלְאוּ, הַיָּמִים. 26 And when his servants told David these words, it pleased David well to be the king's son-in-law. And the days were not expired;

36242 לְהִתְיַחֵשׂ 3 Prep-ל| Verb - Hithpael Infinitive construct 1) (Hithpael) to reckon genealogically, enrol on a genealogy, enrol, be enrolled 3187
יָחַשׂ 1 Chr. 5:1; 2 Chr. 12:15; Neh. 7:5 א וּבְנֵי רְאוּבֵן בְּכוֹר־יִשְׂרָאֵל, כִּי הוּא הַבְּכוֹר--
וּבְחַלְּלוֹ יְצוּעֵי אָבִיו, נִתְּנָה בְּכֹרָתוֹ לִבְנֵי יוֹסֵף בֶּן־יִשְׂרָאֵל; וְלֹא לְהִתְיַחֵשׂ, לַבְּכֹרָה. 1 And the sons of Reuben the first-born of Israel--for he was the first-born; but, forasmuch as he defiled his father's couch, his birthright was given unto the sons of Joseph the son of Israel, yet not so that he was to be reckoned in the genealogy as first-born.

36243 לְהִתְיַצֵּב 4 Prep-ל| Verb - Hithpael Infinitive construct 1) to place, set, stand, set or station oneself, present oneself ; 1a) (Hithpael) to station oneself, takeone's stand, stand, present oneself, stand with someone 3320 יָצַב 2 Chr. 20:6; Job 1:6; 2:1 ו וַיֹּאמַר, יְהוָה אֱלֹהֵי אֲבֹתֵינוּ הֲלֹא אַתָּה־הוּא אֱלֹהִים בַּשָּׁמַיִם, וְאַתָּה
מוֹשֵׁל, בְּכֹל מַמְלְכוֹת הַגּוֹיִם; וּבְיָדְךָ כֹּחַ וּגְבוּרָה, וְאֵין עִמְּךָ לְהִתְיַצֵּב. 6 and he said: 'O LORD, the God of our fathers, art not Thou alone God in heaven? and art not Thou ruler over all the kingdoms of the nations? and in Thy hand is power and might, so that none is able to withstand Thee.

36244 לַהֲתָךְ 2 Prep-ל| Noun proper - masculine singular Hatach = |verily|; 1) a eunuch in the court of Ahasuerus 2047 הֲתָךְ Est. 4:5, 10
ה וַתִּקְרָא אֶסְתֵּר לַהֲתָךְ מִסָּרִיסֵי הַמֶּלֶךְ, אֲשֶׁר הֶעֱמִיד לְפָנֶיהָ, וַתְּצַוֵּהוּ, עַל־מָרְדֳּכָי--לָדַעַת מַה־זֶּה,
וְעַל־מַה־זֶּה. 5 Then called Esther for Hathach, one of the king's chamberlains, whom he had appointed to attend upon her, and charged him to go to Mordecai, to know what this was, and why it was.

36245 לְהִתְמַהְמֵהַּ 1 Prep-ל| Verb - Hithpael Infinitive construct 1) (Hithpalpel) to linger, tarry, wait, delay 4102 מָהַהּ Exod. 12:39 לט וַיֹּאפוּ אֶת-הַבָּצֵק אֲשֶׁר הוֹצִיאוּ מִמִּצְרַיִם, עֻגֹת מַצּוֹת--כִּי לֹא חָמֵץ: כִּי-גֹרְשׁוּ מִמִּצְרַיִם, וְלֹא יָכְלוּ לְהִתְמַהְמֵהַּ, וְגַם-צֵדָה, לֹא-עָשׂוּ לָהֶם. 39 And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

36246 לְהִתְנַדֵּב 1 Prep-ל| Verb - Hithpael Infinitive construct 1) to incite, impel, make willing ; 1a) (Qal) to incite, impel ; 1b) (Hithpael) ; 1b1) to volunteer ; 1b2) to offer free-will offerings 5068 נָדַב 1 Chr. 29:17 יז וְיָדַעְתִּי אֱלֹהַי--כִּי אַתָּה בֹּחֵן לֵבָב, וּמֵישָׁרִים תִּרְצֶה; אֲנִי, בְּיֹשֶׁר לְבָבִי הִתְנַדַּבְתִּי כָל-אֵלֶּה, וְעַתָּה עַמְּךָ הַנִּמְצְאוּ-פֹה, רָאִיתִי בְשִׂמְחָה לְהִתְנַדֶּב-לָךְ. 17 I know also, my God, that Thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of my heart I have willingly offered all these things; and now have I seen with joy Thy people, that are present here, offer willingly unto Thee.

36247 לְהִתְנַדֵּב 1 Prep-ל| Verb - Hithpael Infinitive construct 1) to incite, impel, make willing ; 1a) (Qal) to incite, impel ; 1b) (Hithpael) ; 1b1) to volunteer ; 1b2) to offer free-will offerings 5068 נָדַב 1 Chr. 29:14 יד וְכִי מִי אֲנִי, וּמִי עַמִּי, כִּי-נַעְצֹר כֹּחַ, לְהִתְנַדֵּב כָּזֹאת: כִּי-מִמְּךָ הַכֹּל, וּמִיָּדְךָ נָתַנּוּ לָךְ. 14 But who am I, and what is my people, that we should be able to offer so willingly after this sort? for all things come of Thee, and of Thine own have we given Thee.

36248 לְהִתְנוֹסֵס 1 Prep-ל| Vrb - Hithpolel Infinitive Construct | homonym 2 1) to be lifted up (meaning dubious) ; 1a) (Hithpoel) to be lifted up, be displayed 5264 נָסַס Psalm 60:6 ו נָתַתָּה לִּירֵאֶיךָ נֵּס, לְהִתְנוֹסֵס-- מִפְּנֵי, קֹשֶׁט סֶלָה. 6 Thou hast given a banner to them that fear Thee, that it may be displayed because of the truth. Selah

36249 לְהִתְנַחֵם 1 Prep-ל| Verb - Hithpael Infinitive construct 1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself 5162 נָחַם Gen. 37:35 לה וַיָּקֻמוּ כָל-בָּנָיו וְכָל-בְּנֹתָיו לְנַחֲמוֹ, וַיְמָאֵן לְהִתְנַחֵם, וַיֹּאמֶר, כִּי-אֵרֵד אֶל-בְּנִי אָבֵל שְׁאֹלָה; וַיֵּבְךְּ אֹתוֹ, אָבִיו. 35 And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said: 'Nay, but I will go down to the grave to my son mourning.' And his father wept for him.

36250 לְהִתְנַכֵּל 1 Prep-ל| Verb - Hithpael Infinitive construct 1) to be deceitful, be crafty, be knavish ; 1a) (Qal) ; 1a1) to be knavish ; 1a2) deceiver (participle) ; 1b) (Piel) to beguile ; 1c) (Hithpael) to act craftily, act knavishly, deal knavishly 5230 נָכַל Psalm 105:25 כה הָפַךְ לִבָּם, לִשְׂנֹא עַמּוֹ;לְהִתְנַכֵּל, בַּעֲבָדָיו. 25 He turned their heart to hate His people, to deal craftily with His servants.

36251 לְהִתְעוֹלֵל 1 Prep-בּ | Verb - Hithpael Infinitive construct 1)
to act severely, deal with severely, make a fool of someone ; 1a) (Poel) to act severely ; 1b)
(Poal) to be severely dealt with ; 1c) (Hithpael) to busy oneself, divert oneself, deal wantonly,
deal ruthlessly, abuse (by thrusting through) ; 1d) (Hithpoel) to practise practises, thrust
forth (in wickedness) ; 2) (Poel) to glean ; 3) (Poel) to act or play the child ; 4) (Poel) to
insert, thrust, thrust in, thrust upon 5953 עָלַל Psalm 141:4 ד אַל-
4 תַּט-לִבִּי לְדָבָר רָע, לְהִתְעוֹלֵל עֲלִלוֹת בְּרֶשַׁע--אֶת-אִישִׁים פֹּעֲלֵי-אָוֶן; וּבַל-אֶלְחַם, בְּמַנְעַמֵּיהֶם.
Incline not my heart to any evil thing, {N} to be occupied in deeds of wickedness {N} with
men that work iniquity; {N} and let me not eat of their dainties.

36252 לְהִתְעַלֵּם 1 Prep-ל| Verb - Hithpael Infinitive construct 1) to
conceal, hide, be hidden, be concealed, be secret ; 1a) (Qal) secret (participle) ; 1b)
(Niphal) ; 1b1) to be concealed ; 1b2) concealed, dissembler (participle) ; 1c) (Hiphil) to
conceal, hide ; 1d) (Hithpael) to hide oneself 5956 עָלַם Deut. 22:3
ג וְכֵן תַּעֲשֶׂה לַחֲמֹרוֹ, וְכֵן תַּעֲשֶׂה לְשִׂמְלָתוֹ, וְכֵן תַּעֲשֶׂה לְכָל־אֲבֵדַת אָחִיךָ אֲשֶׁר־תֹּאבַד מִמֶּנּוּ,
{ס} וּמְצָאתָהּ: לֹא תוּכַל, לְהִתְעַלֵּם. 3 And so shalt thou do with his ass; and so shalt
thou do with his garment; and so shalt thou do with every lost thing of thy brother's, which he
hath lost, and thou hast found; thou mayest not hide thyself. {S}

36253 לְהִתְעַנּוֹת 1 Prep-ל| Verb - Hithpael Infinitive construct 1)
(Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed
down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ;
2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2)
to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble,
be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be
afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble
oneself ; 2f2) to be afflicted 6031 עָנָה Ezr. 8:21 כא וָאֶקְרָא שָׁם צוֹם
עַל־הַנָּהָר אַהֲוָא, לְהִתְעַנּוֹת לִפְנֵי אֱלֹהֵינוּ--לְבַקֵּשׁ מִמֶּנּוּ דֶּרֶךְ יְשָׁרָה, לָנוּ וּלְטַפֵּנוּ וּלְכָל־רְכוּשֵׁנוּ.
21 Then I proclaimed a fast there, at the river Ahava, that we might humble ourselves before
our God, to seek of Him a straight way, for us, and for our little ones, and for all our substance.

36254 לְהִתְפָּאֵר 2 Prep-ל| Verb - Hithpael Infinitive construct 1) to
glorify, beautify, adorn ; 1a) (Piel) to glorify, beautify ; 1b) (Hithpael) ; 1b1) to glorify
oneself ; 1b2) to get glory to oneself, be glorified ; 2) (Piel) to go over the boughs
6286 פָּאַר Isa. 60:21; 61:3 כא וְעַמֵּךְ כֻּלָּם צַדִּיקִים, לְעוֹלָם יִירְשׁוּ אָרֶץ; נֵצֶר
מטעו (מַטָּעַי) מַעֲשֵׂה יָדַי, לְהִתְפָּאֵר. 21 Thy people also shall be all righteous, they shall
inherit the land for ever; the branch of My planting, the work of My hands, wherein I glory.

36255 לְהִתְפַּלֵּל 8 Prep-ל| Verb - Hithpael Infinitive construct 1) to
intervene, interpose, pray ; 1a) (Piel) to mediate, judge ; 1b)(Hithpael); 1b1) to intercede ;
1b2) to pray 6419 פָּלַל 1 Sam. 1:12, 26; 12:23; 2 Sam. 7:27; 1 Kings 8:54;
1 Chr. 17:25; 2 Chr. 7:1; Isa. 16:12 יב וְהָיָה כִּי הִרְבְּתָה, לְהִתְפַּלֵּל לִפְנֵי יְהוָה; וְעֵלִי, שֹׁמֵר
אֶת־פִּיהָ. 12 And it came to pass, as she prayed long before the LORD, that Eli watched
her mouth.

36256 לְהִתָּפֵשׂ 1 Prep-ל| Verb - Niphal Infinitive construct 1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize, arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands)
8610 תָּפַשׂ Ezek. 21:28 כח וְהָיָה לָהֶם כקסום־ (כִּקְסָם־) שָׁוְא בְּעֵינֵיהֶם, שְׁבֻעֵי
שְׁבֻעוֹת לָהֶם; וְהוּא־מַזְכִּיר עָוֺן, לְהִתָּפֵשׂ. {ס} 28 And it shall be unto them as a false divination in their sight, who have weeks upon weeks! but it bringeth iniquity to remembrance, that they may be taken. {S}
36257 לְהִתְקַדֵּשׁ 1 Prep-ל| Verb - Hithpael Infinitive construct 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942 קָדַשׁ
2 Chr. 29:34 לד רַק הַכֹּהֲנִים, הָיוּ לִמְעָט, וְלֹא יָכְלוּ, לְהַפְשִׁיט אֶת־כָּל־הָעֹלוֹת; וַיְחַזְּקוּם אֲחֵיהֶם הַלְוִיִּם, עַד־כְּלוֹת הַמְּלָאכָה וְעַד יִתְקַדְּשׁוּ הַכֹּהֲנִים--כִּי הַלְוִיִּם יִשְׁרֵי לֵבָב, לְהִתְקַדֵּשׁ מֵהַכֹּהֲנִים.
34 But the priests were too few, so that they could not flay all the burnt-offerings; wherefore their brethren the Levites did help them, till the work was ended, and until the priests had sanctified themselves; for the Levites were more upright in heart to sanctify themselves than the priests.
36258 לְהִתְקְטָלָה 1 Prep-ל| Verb - Hithpael Infinitive construct 1) to slay, kill ; 1a) (P'al) to be slain ; 1b) (Pael) to slay ; 1c) (Ithp'al) to be slain ; 1d) (Ithpael) to be slain 6992 קְטַל Dan. 2:13 יג וְדָתָא נֶפְקַת, וְחַכִּימַיָּא מִתְקַטְּלִין;
וּבְעוֹ דָּנִיֵּאל וְחַבְרוֹהִי, לְהִתְקְטָלָה. {פ} 13 So the decree went forth, and the wise men were to be slain; and they sought Daniel and his companions to be slain. {P}
36259 לְהִתְרֹעֵעַ 1 Prep-ל| Verb - Hithpael Infinitive construct 1) to be bad, be evil ; 1a)(Qal) ; 1a1) to be displeasing ; 1a2) to be sad ; 1a3) to be injurious, be evil ; 1a4) to be wicked, be evil (ethically) ; 1b) (Hiphil) ; 1b1) to do an injury or hurt ; 1b2) to do evil or wickedly ; 1b3) mischief (participle) ; 2) to break, shatter ; 2a) (Qal) ; 2a1) to break ; 2a2) broken (participle) ; 2a3) to be broken ; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder 7489 רָעַע Prov. 18:24 כד אִישׁ רֵעִים,
לְהִתְרֹעֵעַ; וְיֵשׁ אֹהֵב, דָּבֵק מֵאָח. 24 There are friends that one hath to his own hurt; but there is a friend that sticketh closer than a brother.
36260 לְהִתְרַפֵּא 3 Prep-ל| Verb - Hithpael Infinitive construct 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national

hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) 7495
רָפָא 2 Kings 8:29; 9:15; 2 Chr. 22:6 כט וַיָּשָׁב יוֹרָם הַמֶּלֶךְ לְהִתְרַפֵּא בְיִזְרְעֶאל, מִן־
הַמַּכִּים אֲשֶׁר יַכֻּהוּ אֲרַמִּים בָּרָמָה, בְּהִלָּחֲמוֹ, אֶת־חֲזָהאֵל מֶלֶךְ אֲרָם; וַאֲחַזְיָהוּ בֶן־יְהוֹרָם מֶלֶךְ יְהוּדָה,
יָרַד לִרְאוֹת אֶת־יוֹרָם בֶּן־אַחְאָב בְּיִזְרְעֶאל--כִּי־חֹלֶה הוּא. {פ} 29 And king Joram returned to be healed in Jezreel of the wounds which the Arameans had given him at Ramah, when he fought against Hazael king of Aram. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick. {P}

36261 לוּ־ 16 לוּ־חַיָּה Preposition 1) if, oh that!, if only! ; 1a) if (unlikely condition) ; 1b) if only!, oh that!, would that! 3863 לוּא Gen. 17:18; 23:13; 30:34; 50:15; Num. 14:2; 22:29; Deut. 32:29; Jdg. 8:19; 13:23; 2 Sam. 19:7; Job 6:2; 16:4; Psalm 81:14; Ezek. 14:15; Mic. 2:11 יח וַיֹּאמֶר אַבְרָהָם, אֶל־הָאֱלֹהִים: לוּ יִשְׁמָעֵאל, יִחְיֶה לְפָנֶיךָ. 18 And Abraham said unto God: 'Oh that Ishmael might live before Thee!'

36262 לוּא- 3 לוּא־קָרַעְתָּ Preposition 1) if, oh that!, if only! ; 1a) if (unlikely condition) ; 1b) if only!, oh that!, would that! 3863 לוּא 1 Sam. 14:30; Isa. 48:18; 63:19 ל אַף, כִּי לוּא אָכֹל אָכַל הַיּוֹם הָעָם, מִשְּׁלַל אֹיְבָיו, אֲשֶׁר מָצָא: כִּי עַתָּה לֹא־רָבְתָה מַכָּה, בַּפְּלִשְׁתִּים. 30 How much more, if haply the people had eaten freely to-day of the spoil of their enemies which they found? had there not been then a much greater slaughter among the Philistines?'

36263 לוּבִים 1 Noun proper - masculine plural Libyans = |empty-hearted (Da 11:43) or afflicted (Jer 46:9); 1) a people of northern Africa west of Egypt
3864 לוּבִים 2 Chr. 12:3 ג בְּאֶלֶף וּמָאתַיִם רֶכֶב, וּבְשִׁשִּׁים אֶלֶף פָּרָשִׁים; וְאֵין מִסְפָּר, לָעָם אֲשֶׁר־בָּאוּ עִמּוֹ מִמִּצְרַיִם--לוּבִים סֻכִּיִּים, וְכוּשִׁים. 3 with twelve hundred chariots, and threescore thousand horsemen; and the people were without number that came with him out of Egypt; the Lubim, the Sukkiim, and the Ethiopians.

36264 לוּדִיִּים 1 אֶת־לוּדִיִּים ;kethib ; אֶת־לוּדִים qere Noun proper no gender no number no state kethib | particle direct object marker homonym 1 Ludim or Lydians = |to the firebrands: travailings|; 1) the descendants of Lud the son ofShem
3866 לוּדִים לוּדִיִּי 1 Chr. 1:11 יא וּמִצְרַיִם יָלַד אֶת־לודיים (לוּדִים) וְאֶת־עֲנָמִים, וְאֶת־לְהָבִים--וְאֶת־נַפְתֻּחִים. 11 And Mizraim begot Ludim, and Anamim, and Lehabim, and Naphtuhim,

36265 לוּדִים 2 אֶת־לוּדִים Noun proper - masculine singular Ludim or Lydians = |to the firebrands: travailings|; 1) the descendants of Lud the son ofShem
3866 לוּדִים Gen. 10:13; 1 Chr. 1:11 יג וּמִצְרַיִם יָלַד אֶת־לוּדִים וְאֶת־עֲנָמִים, וְאֶת־לְהָבִים--וְאֶת־נַפְתֻּחִים. 13 And Mizraim begot Ludim, and Anamim, and Lehabim, and Naphtuhim,

36266 לֹוֶה 2 Verb - Qal Participle - masculine singular 1) to join, be joined ; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be joined unto ; 2) to borrow, lend ; 2a) (Qal) to borrow ; 2b) (Hiphil) to cause to borrow, lend to
3867 לָוָה Psalm 37:21; Proverb 22:7 כא לֹוֶה רָשָׁע, וְלֹא יְשַׁלֵּם; וְצַדִּיק, חוֹנֵן

וְנוֹתֵן׃ 21 The wicked borroweth, and payeth not; but the righteous dealeth graciously, and giveth.

36267 לוּז 3 Noun proper - feminine singular Luz = |almond tree|; 1) the early name of Bethel and probably the name of the town in close proximity to the actual location of the altar and pillar of Jacob ; 2) the name of a town in the land of the Hittites; site unknown 3870 לוּז Gen. 28:19; Jdg. 1:23, 26 יט וַיִּקְרָא אֶת־שֵׁם־הַמָּקוֹם הַהוּא, בֵּית־אֵל; וְאוּלָם לוּז שֵׁם־הָעִיר, לָרִאשֹׁנָה. 19 And he called the name of that place Beth-el, but the name of the city was Luz at the first.

36268 לוּזָה 4 Noun proper - feminine singular | third person feminine singular Luz = |almond tree|; 1) the early name of Bethel and probably the name of the town in close proximity to the actual location of the altar and pillar of Jacob ; 2) the name of a town in the land of the Hittites; site unknown 3870 לוּז Gen. 35:6; Jos. 16:2; 18:13 ו וַיָּבֹא יַעֲקֹב לוּזָה, אֲשֶׁר בְּאֶרֶץ כְּנַעַן--הִוא, בֵּית־אֵל: הוּא, וְכָל־הָעָם אֲשֶׁר־עִמּוֹ.
6 So Jacob came to Luz, which is in the land of Canaan--the same is Beth-el--he and all the people that were with him.

36269 לוּחַ 5 עַל־לוּחַ Noun - masculine singular 1) board, slab, tablet, plank ; 1a) tablets (of stone) ; 1b) boards (of wood) ; 1c) plate (of metal) 3871 לֻוּחַ Prov. 3:3; 7:3; Cant. 8:9; Isa. 30:8; Jer. 17:1 ג חֶסֶד וֶאֱמֶת, אַל-יַעַזְבֻךָ: קָשְׁרֵם עַל-גַּרְגְּרוֹתֶיךָ; כָּתְבֵם, עַל-לוּחַ לִבֶּךָ. 3 Let not kindness and truth forsake thee; {N} bind them about thy neck, write them upon the table of thy heart;

36270 לוּחֹת 3 Noun - masculine plural construct 1) board, slab, tablet, plank ; 1a) tablets (of stone) ; 1b) boards (of wood) ; 1c) plate (of metal) 3871 לֻוּחַ Deut. 9:9f; 10:1 ט בַּעֲלֹתִי הָהָרָה, לָקַחַת לוּחֹת הָאֲבָנִים לוּחֹת הַבְּרִית, אֲשֶׁר־כָּרַת יְהוָה, עִמָּכֶם; וָאֵשֵׁב בָּהָר, אַרְבָּעִים יוֹם וְאַרְבָּעִים לַיְלָה--לֶחֶם לֹא אָכַלְתִּי, וּמַיִם לֹא שָׁתִיתִי. 9 When I was gone up into the mount to receive the tables of stone, even the tables of the covenant which the LORD made with you, then I abode in the mount forty days and forty nights; I did neither eat bread nor drink water.

36271 לֻוחֹת 1 Noun - masculine plural construct 1) board, slab, tablet, plank ; 1a) tablets (of stone) ; 1b) boards (of wood) ; 1c) plate (of metal) 3871 לֻוּחַ Deuteronomy 10:1 א בָּעֵת הַהִוא אָמַר יְהוָה אֵלַי, פְּסָל־לְךָ שְׁנֵי־לוּחֹת אֲבָנִים כָּרִאשֹׁנִים, וַעֲלֵה אֵלַי, הָהָרָה; וְעָשִׂיתָ לְּךָ, אֲרוֹן עֵץ. 1 At that time the LORD said unto me: 'Hew thee two tables of stone like unto the first, and come up unto Me into the mount; and make thee an ark of wood.

36272 לוּטָה 1 Verb - Qal Passive Participle - feminine singular 1) to wrap closely or tightly, enwrap, envelop ; 1a) (Qal) to wrap tightly ; 1b) (Hiphil) to envelop, wrap 3874 לוּט 1 Sam. 21:10 י וַיֹּאמֶר הַכֹּהֵן, חֶרֶב גָּלְיָת הַפְּלִשְׁתִּי אֲשֶׁר־הִכִּיתָ בְּעֵמֶק הָאֵלָה הִנֵּה־הִיא לוּטָה בַשִּׂמְלָה אַחֲרֵי הָאֵפוֹד--אִם־אֹתָהּ תִּקַּח־לְךָ קָח, כִּי אֵין אַחֶרֶת זוּלָתָהּ בָּזֶה; {ס} וַיֹּאמֶר דָּוִד אֵין כָּמוֹהָ, תְּנֶנָּה לִּי. 10 And the priest said: 'The sword of Goliath the Philistine, whom thou slewest in the vale of Elah, behold, it is here wrapped in a cloth behind the ephod; if thou wilt take that, take it; for there is no other save that here.' {S} And David said: 'There is none like that; give it me.'

36273 לֵוִי 52 Noun proper - masculine singular Levi = |joined to|;
1) the 3rd son of Jacob by Leah and progenitor of tribe of Levites 3878 לֵוִי
Gen. 29:34; 34:30; 46:11; Exod. 1:2; 2:1; 6:16; 32:26, 28; Num. 1:49; 3:6, 15, 17; 4:2; 16:1, 7f,
10; 17:18, 23; 18:2, 21; 26:58f; Deut. 18:1; 21:5; 31:9; Jos. 21:10; Jdg. 17:7, 9; 19:1; 1 Kings
12:31; 1 Chr. 2:1; 5:27; 6:1, 23, 28, 32; 9:18; 23:6, 24, 27; 24:20; Ezr. 8:15, 18; Neh. 12:23;
Ezek. 40:46; 48:31; Zech. 12:13; Mal. 2:4; 3:3 לד וַתַּהַר עוֹד, וַתֵּלֶד בֵּן, וַתֹּאמֶר עַתָּה הַפַּעַם
יִלָּוֶה אִישִׁי אֵלַי, כִּי־יָלַדְתִּי לוֹ שְׁלֹשָׁה בָנִים; עַל־כֵּן קָרָא־שְׁמוֹ, לֵוִי. 34 And she conceived
again, and bore a son; and said: 'Now this time will my husband be joined unto me, because I
have borne him three sons.' Therefore was his name called Levi.

36274 לָוִינוּ 1 Verb - Qal Perfect - first person common plural 1) to
join, be joined ; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be joined
unto ; 2) to borrow, lend ; 2a) (Qal) to borrow ; 2b) (Hiphil) to cause to borrow, lend to
3867 לָוָה Neh. 5:4 ד וְיֵשׁ אֲשֶׁר אֹמְרִים, לָוִינוּ כֶסֶף לְמִדַּת הַמֶּלֶךְ, שְׂדֹתֵינוּ,
וּכְרָמֵינוּ. 4 There were also that said: 'We have borrowed money for the king's tribute
upon our fields and our vineyards.

36275 לְוִיֵּנוּ 1 Noun proper | first person common plural Levite =
see Levi |joined to|; 1) the descendants of Levi, the 3rd son of Jacob by Leah ; 1a) the tribe
descended from Levi specially set aside by God for His service 3881 לֵוִי
Neh. 10:1 א וּכְהִתְפַּלֵּל עֶזְרָא, וּכְהִתְוַדֹּתוֹ, בֹּכֶה וּמִתְנַפֵּל, לִפְנֵי בֵּית הָאֱלֹהִים: נִקְבְּצוּ אֵלָיו
מִיִּשְׂרָאֵל קָהָל רַב-מְאֹד, אֲנָשִׁים וְנָשִׁים וִילָדִים--כִּי-בָכוּ הָעָם, הַרְבֵּה-בֶכֶה. {ס} 1 Now while
Ezra prayed, and made confession, weeping and casting himself down before the house of God,
there was gathered together unto him out of Israel a very great congregation of men and
women and children; for the people wept very sore. {S}

36276 לִוְיַת־ 2 לִוְיַת־חֵן Noun - feminine singular construct 1)
wreath 3880 לִוְיַת Prov. 1:9; 4:9 ט כִּי, לִוְיַת חֵן הֵם לְרֹאשֶׁךָ; וַעֲנָקִים,
לְגַרְגְּרֹתֶךָ. 9 For they shall be a chaplet of grace unto thy head, and chains about thy
neck.

36277 לִוְיָתָן 6 Noun - masculine singular 1) leviathan, sea monster,
dragon ; 1a) large aquatic animal ; 1b) perhaps the extinct dinosaur, plesiosaurus, exact
meaning unknown ; ++++;Some think this to be a crocodile but from the description in Job
41:1-34 this is patently absurd. It appears to ba a large fire breathing animal of some sort. Just
as the bomardier beetle has an explosion producing mechanism, so the great sea dragon may
have an explosive producing mechanism to enable it to be a real fire breathing dragon.
3882 לִוְיָתָן Job 3:8; 40:25; Psalms 74:14; 104:26; Isa. 27:1 ח יִקְּבֻהוּ אֹרְרֵי־
יוֹם; הָעֲתִידִים, עֹרֵר לִוְיָתָן. 8 Let them curse it that curse the day, who are ready to rouse
up leviathan.

36278 לוּלֵא 4 Conjunction 1) unless, if not, except 3884
לוּלֵא Gen. 43:10; Jdg. 14:18; 2 Sam. 2:27; Psalm 27:13 י כִּי, לוּלֵא הִתְמַהְמָהְנוּ--
כִּי־עַתָּה שַׁבְנוּ, זֶה פַעֲמָיִם. 10 For except we had lingered, surely we had now returned a
second time.'

36279 לוּלֵי 10 Conjunction 1) unless, if not, except 3884
לוּלֵא Genesis 31:42; Deut. 32:27; 1 Sam. 25:34; 2 Kings 3:14; Psalms 94:17; 106:23;
119:92; 124:1f; Isa. 1:9 מב לוּלֵי אֱלֹהֵי אָבִי אֱלֹהֵי אַבְרָהָם וּפַחַד יִצְחָק, הָיָה לִי--כִּי עַתָּה,
רֵיקָם שִׁלַּחְתָּנִי; אֶת־עָנְיִי וְאֶת־יְגִיעַ כַּפַּי, רָאָה אֱלֹהִים--וַיּוֹכַח אָמֶשׁ. 42 Except the God of my
father, the God of Abraham, and the Fear of Isaac, had been on my side, surely now hadst thou
sent me away empty. God hath seen mine affliction and the labour of my hands, and gave
judgment yesternight.'
36280 לוּשׁ 1 בֶּן־לָיִשׁqere בֶּן־לוּשׁ ;kethib; Noun proper no gender
no number no state kethib | Noun - common masculine singular construct homonym 1
Laish 3889 לוּשׁ 2 Sam. 3:15 טו וַיִּשְׁלַח אִישׁ בֹּשֶׁת, וַיִּקָּחֶהָ מֵעִם אִישׁ--
מֵעִם, פַּלְטִיאֵל בֶּן־לוּשׁ (לָיִשׁ). 15 And Ish-bosheth sent, and took her from her husband,
even from Paltiel the son of Laish.
36281 לוּשִׁי 1 Verb - Qal Imperative - feminine singular 1) (Qal) to
knead (dough) 3888 לוּשׁ Gen. 18:6 ו וַיְמַהֵר אַבְרָהָם הָאֹהֱלָה, אֶל־
שָׂרָה; וַיֹּאמֶר, מַהֲרִי שְׁלֹשׁ סְאִים קֶמַח סֹלֶת--לוּשִׁי, וַעֲשִׂי עֻגוֹת. 6 And Abraham hastened into
the tent unto Sarah, and said: 'Make ready quickly three measures of fine meal, knead it, and
make cakes.'
36282 לְוָתָךְ 1 Preposition | second person masculine singular 1) to,
at, beside, near, with 3890 לְוָת Ezr. 4:12 יב יְדִיעַ, לֶהֱוֵא לְמַלְכָּא, דִּי
יְהוּדָיֵא דִּי סְלִקוּ מִן־לְוָתָךְ, עֲלֶינָא אֲתוֹ לִירוּשְׁלֶם; קִרְיְתָא מָרָדְתָּא וּבִאישְׁתָּא, בָּנַיִן, ושורי אשכללו
(וְשׁוּרַיָּא שַׁכְלִלוּ), וְאֻשַּׁיָּא יַחִיטוּ. 12 be it known unto the king, that the Jews that came up
from thee are come to us unto Jerusalem; they are building the rebellious and the bad city,
and have finished the walls, and are digging out the foundations.
36283 לוֹ־ 1039 אֶעֱשֶׂה־לּוֹ Preposition | third person masculine
singular לֹא Gen. 2:18f; 3:9; 4:15, 19; 9:24; 12:16, 20; 13:1, 11; 14:20; 15:5f, 10;
16:1, 3; 19:5; 20:3, 9, 14; 21:3, 5, 21; 22:3, 8f, 12; 23:5, 9, 14; 24:2, 9, 35f, 47, 67; 25:2, 5, 20f,
33; 26:8, 14, 32; 27:13, 25, 27, 32, 37, 45; 28:1, 6, 9; 29:6, 13f, 28, 34; 30:4, 20, 37, 40, 43;
31:14f, 20f, 24, 47; 32:8, 24, 26, 32; 33:17, 20; 34:8, 14; 35:10f, 18, 26; 36:5; 37:3, 8, 10, 13f;
38:9, 14, 18, 25; 39:4ff, 8; 40:9, 12; 41:12, 43, 45, 50; 42:6, 29; 43:7, 26, 32; 44:24; 45:26; 46:1,
20, 27; 47:18, 29, 31; 50:1, 3, 12; Exod. 1:10; 2:3f, 20; 4:6, 16, 18, 27; 6:20, 23, 25; 10:28;
12:48; 15:25; 17:10; 18:7, 27; 21:4, 10, 31, 34, 36; 22:1f, 15f, 24f; 23:4f; 25:12, 24ff; 27:4; 28:7,
32, 43; 29:5; 30:3f, 21; 32:1, 8, 23; 33:7; 35:16; 37:2f, 11ff, 26f; 38:30; 39:4, 39; Lev. 1:4; 4:20,
26, 31, 35; 5:10, 13, 16, 18, 24, 26; 7:7ff, 14, 18, 33; 8:7; 9:8; 11:9f, 12, 23; 14:35; 15:13f; 16:6,
11; 19:22, 34; 22:5; 24:9, 19; 25:26ff, 30f, 37, 48, 50, 52; 27:15, 18f, 23f, 28; Num. 1:50; 3:9;
5:7, 9f; 11:29; 13:27; 15:28, 34; 16:5; 17:5; 21:34f; 22:5, 16, 20, 22; 23:17, 22; 24:8; 25:12f;
26:33; 27:3f, 8ff, 21; 31:53; 33:54; 35:23, 27; Deut. 3:2f, 9; 4:7f, 20, 34, 42; 7:6, 10; 9:23; 10:9,
18; 12:12; 13:9; 14:2, 9f, 27, 29; 15:8ff, 14, 16; 17:16ff; 18:2, 4; 19:4, 6, 11, 19; 21:15ff; 22:2;
23:3, 17; 24:3f, 13; 25:5, 8; 26:18; 28:9, 55; 29:12, 19; 32:5; 33:7, 17, 21; Jos. 2:23; 5:3, 13f;
7:15, 19, 24; 8:14, 22; 10:33; 11:9; 13:14; 15:16f; 17:1, 3, 18; 19:50; 20:4f; 24:3, 25, 33; Jdg.
1:12f, 15, 24; 3:16, 20; 4:3, 22; 6:23ff, 31f; 7:1, 8; 8:30f; 9:4, 16, 25, 33, 54; 10:4; 11:2, 15, 19,
34; 12:5f, 9, 14; 13:11, 18, 23; 14:3, 13, 18, 20; 15:10, 12f; 16:2, 5, 16; 17:5, 9ff; 18:1, 3ff, 15,

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18 And the LORD God said: 'It is not good that the man should be alone; I will make him a help meet for him.'

36284 לּוֹ 95 אֶעֱשֶׂה־לּוֹ Preposition | third person masculine singular Gen. 2:18f; 3:9; 4:15, 19; 9:24; 12:16, 20; 13:1, 11; 14:20; 15:5f, 10; 16:1, 3; 19:5; 20:3, 9, 14; 21:3, 5, 21; 22:3, 8f, 12; 23:5, 9, 14; 24:2, 9, 35f, 47, 67; 25:2, 5, 20f, 33; 26:8, 14, 32; 27:13, 25, 27, 32, 37, 45; 28:1, 6, 9; 29:6, 13f, 28, 34; 30:4, 20, 37, 40, 43; 31:14f, 20f, 24, 47; 32:8, 24, 26, 32; 33:17, 20; 34:8, 14; 35:10f, 18, 26; 36:5; 37:3, 8, 10, 13f; 38:9, 14, 18, 25; 39:4ff, 8; 40:9, 12; 41:12, 43, 45, 50; 42:6, 29; 43:7, 26, 32; 44:24; 45:26; 46:1, 20, 27; 47:18, 29, 31; 50:1, 3, 12; Exod. 1:10; 2:3f, 20; 4:6, 16, 18, 27; 6:20, 23, 25; 10:28; 12:48; 15:25;

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15 יח וַיֹּאמֶר יְהוָה אֱלֹהִים, לֹא־טוֹב הֱיוֹת הָאָדָם לְבַדּוֹ; אֶעֱשֶׂה־לּוֹ עֵזֶר, כְּנֶגְדּוֹ. 18 And
the LORD God said: 'It is not good that the man should be alone; I will make him a help meet
for him.'
36285 לוֹא 25 Adverb - Negative particle 1) not, no ; 1a) not (with
verb-absolute prohibition) ; 1b) not (with modifier-negation) ; 1c) nothing (subst) ; 1d)
without (with particle) ; 1e) before (of time) 3808 לֹא Gen. 31:35; Lev.
5:1; 1 Sam. 2:24; 19:4; 1 Kings 22:18; 2 Kings 5:17; 6:12; Isa. 16:14; Jer. 2:25, 31; 3:3, 12;
4:11; 5:9f, 12; 6:8; 7:28; 8:6, 20; 15:7, 11; 29:23; 48:27; Lam. 1:12 לה וַתֹּאמֶר אֶל־אָבִיהָ,
אַל־יִחַר בְּעֵינֵי אֲדֹנִי, כִּי לוֹא אוּכַל לָקוּם מִפָּנֶיךָ, כִּי־דֶרֶךְ נָשִׁים לִי; וַיְחַפֵּשׂ, וְלֹא מָצָא אֶת־הַתְּרָפִים.
35 And she said to her father: 'Let not my lord be angry that I cannot rise up before thee; for
the manner of women is upon me.' And he searched, but found not the teraphim.
36286 לוֹט 26 אֶת־לוֹט Noun proper - masculine singular Lot
= |covering|; 1) son of Haran and Abraham's nephew who settled inSodom and was delivered
from its destruction by God 3876 לוֹט Genesis 11:27, 31; 12:4f; 13:7f, 10f,
14; 14:12, 16; 19:1, 5f, 10, 12, 14, 18, 29f, 36; Deut. 2:9, 19; Psalms 83:9 כז וְאֵלֶּה, תּוֹלְדֹת
תֶּרַח--תֶּרַח הוֹלִיד אֶת־אַבְרָם, אֶת־נָחוֹר וְאֶת־הָרָן; וְהָרָן, הוֹלִיד אֶת־לוֹט. 27 Now these are
the generations of Terah. Terah begot Abram, Nahor, and Haran; and Haran begot Lot.
36287 לוֹטָן 7 Noun proper - masculine singular Lotan = |covering|;
1) the eldest son ofSeir the Horite 3877 לוֹטָן Gen. 36:20, 22, 29; 1 Chr.
1:38f כ אֵלֶּה בְנֵי־שֵׂעִיר הַחֹרִי, יֹשְׁבֵי הָאָרֶץ: לוֹטָן וְשׁוֹבָל, וְצִבְעוֹן וַעֲנָה. 20 These are
the sons of Seir the Horite, the inhabitants of the land: Lotan and Shobal and Zibeon and Anah,
36288 לָזֹאת 3 Prep-ל| Pronoun - feminine singular 1) this, thisone,
here, which, this...that, theone...the other, such ; 1a) (alone) ; 1a1) thisone ; 1a2) this...that,
theone...the other, another ; 1b) (appos to subst) ; 1b1) this ; 1c) (as predicate) ; 1c1) this,
such ; 1d) (enclitically) ; 1d1) then ; 1d2) who, whom ; 1d3) how now, what now ; 1d4)
what now ; 1d5) wherefore now ; 1d6) behold here ; 1d7) just now ; 1d8) now, now already ;
1e) (poetry) ; 1e1) wherein, which, those who ; 1f) (with prefixes) ; 1f1) in this (place) here,
then ; 1f2) onthese conditions, herewith, thus provided, by, through this, for this cause, in this
matter ; 1f3) thus and thus ; 1f4) as follows, things such asthese, accordingly, to that effect, in
like manner, thus and thus ; 1f5) from here, hence, onone side...on the other side ; 1f6) on
this account ; 1f7) in spite of this, which, whence, how 2063 זֹאת Exod.
7:23; Isa. 30:7; Jer. 5:7 כג וַיִּפֶן פַּרְעֹה, וַיָּבֹא אֶל־בֵּיתוֹ; וְלֹא־שָׁת לִבּוֹ, גַּם־לָזֹאת.
23 And Pharaoh turned and went into his house, neither did he lay even this to heart.
36289 לָזֹאת 2 Prep-ל| Pronoun - feminine singular 1) this, thisone,
here, which, this...that, theone...the other, such ; 1a) (alone) ; 1a1) thisone ; 1a2) this...that,
theone...the other, another ; 1b) (appos to subst) ; 1b1) this ; 1c) (as predicate) ; 1c1) this,
such ; 1d) (enclitically) ; 1d1) then ; 1d2) who, whom ; 1d3) how now, what now ; 1d4)
what now ; 1d5) wherefore now ; 1d6) behold here ; 1d7) just now ; 1d8) now, now already ;
1e) (poetry) ; 1e1) wherein, which, those who ; 1f) (with prefixes) ; 1f1) in this (place) here,
then ; 1f2) onthese conditions, herewith, thus provided, by, through this, for this cause, in this

matter ; 1f3) thus and thus ; 1f4) as follows, things such asthese, accordingly, to that effect, in like manner, thus and thus ; 1f5) from here, hence, onone side...on the other side ; 1f6) on this account ; 1f7) in spite of this, which, whence, how 2063 Elihu Proclaims God's Majesty Genesis 2:23; Job 37:1 כג וַיֹּאמֶר, הָאָדָם, זֹאת הַפַּעַם עֶצֶם מֵעֲצָמַי, וּבָשָׂר מִבְּשָׂרִי; לְזֹאת יִקָּרֵא אִשָּׁה, כִּי מֵאִישׁ לֻקְחָה־זֹּאת. 23 And the man said: 'This is now bone of my bones, and flesh of my flesh; she shall be called Woman, because she was taken out of Man.'

36290 לַזְּבוּב 1 Prep-ל| Article | Noun - masculine singular 1) fly 2070 זְבוּב Isa. 7:18 יח וְהָיָה בַּיּוֹם הַהוּא, יִשְׁרֹק יְהוָה לַזְּבוּב, אֲשֶׁר בִּקְצֵה, יְאֹרֵי מִצְרָיִם; וְלַדְּבוֹרָה־־אֲשֶׁר, בְּאֶרֶץ אַשּׁוּר. 18 And it shall come to pass in that day, that the LORD shall hiss for the fly that is in the uttermost part of the rivers of Egypt, and for the bee that is in the land of Assyria.

36291 לִזְבוּלֻן 2 Prep-ל| Noun proper - masculine singular Zebulun = |exalted|; n pr m ; 1) the 10th of the sons of Jacob, 6th and last of Leah; progenitor of Zebulun ; 2) the tribe descended from Zebulun ; n pr loc ; 3) the land allocated to the tribe of Zebulun 2074 זְבוּלוּן Numbers 1:9;1 Chr. 27:19 ט לִזְבוּלֻן, אֱלִיאָב בֶּן-חֵלֹן. 9 Of Zebulun, Eliab the son of Helon.

36292 לִזְבּוֹחַ 1 Prep-ל| Verb - Qal Infinitive construct 1) to slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ; 1a2) to slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to sacrifice, offer sacrifice 2076 זָבַח 2 Chr. 11:16 טז וְאַחֲרֵיהֶם, מִכֹּל שִׁבְטֵי יִשְׂרָאֵל, הַנֹּתְנִים אֶת־לְבָבָם, לְבַקֵּשׁ אֶת־יְהוָה אֱלֹהֵי יִשְׂרָאֵל־־בָּאוּ, יְרוּשָׁלִַם, לִזְבּוֹחַ, לַיהוָה אֱלֹהֵי אֲבוֹתֵיהֶם. 16 And after them, out of all the tribes of Israel, such as set their hearts to seek the LORD, the God of Israel, came to Jerusalem to sacrifice unto the LORD, the God of their fathers.

36293 לַזָּבַח 2 Prep-ל| Article | Noun - masculine singular 1) sacrifice ; 1a) sacrifices of righteousness ; 1b) sacrifices of strife ; 1c) sacrifices to dead things ; 1d) the covenant sacrifice ; 1e) the passover ; 1f) annual sacrifice ; 1g) thank offering 2077 זֶבַח Num. 15:5; 1 Sam. 16:5 ה וְיַיִן לַנֶּסֶךְ רְבִיעִית הַהִין, תַּעֲשֶׂה עַל- הָעֹלָה אוֹ לַזָּבַח--לַכֶּבֶשׂ, הָאֶחָד. 5 and wine for the drink-offering, the fourth part of a hin, shalt thou prepare with the burnt-offering or for the sacrifice, for each lamb.

36294 לִזְבֹּחַ 13 Prep-ל| Verb - Qal Infinitive construct 1) to slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ; 1a2) to slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to sacrifice, offer sacrifice 2076 זָבַח Deut. 20:4; Jdg. 10:1, 13; 13:5; 1 Sam. 14:6; 2 Sam. 10:11, 19; 1 Chr. 19:19; Psalms 76:10; 109:31; Isa. 63:1; Jer. 14:9; 42:11 ד כִּי יְהוָה אֱלֹהֵיכֶם, הַהֹלֵךְ עִמָּכֶם־־לְהִלָּחֵם לָכֶם עִם־אֹיְבֵיכֶם, לְהוֹשִׁיעַ אֶתְכֶם. 4 for the LORD your God is He that goeth with you, to fight for you against your enemies, to save you.'

36295 לְזָבַח 1 Prep-ל| Noun - masculine singular 1) sacrifice ; 1a) sacrifices of righteousness ; 1b) sacrifices of strife ; 1c) sacrifices to dead things ; 1d) the covenant sacrifice ; 1e) the passover ; 1f) annual sacrifice ; 1g) thank offering 2077

זֶבַח Jos. 22:26 כו וַנֹּאמֶר--נַעֲשֶׂה־נָּא לָנוּ, לִבְנוֹת אֶת־הַמִּזְבֵּחַ: לֹא לְעוֹלָה, וְלֹא לְזָבַח.
26 Therefore we said: Let us now prepare to build us an altar, not for burnt-offering, nor for sacrifice;

36296 לְזַבֵּחַ 1 Prep-ל| Verb - Piel Infinitive construct 1) to slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ; 1a2) to slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to sacrifice, offer sacrifice 2076 זָבַח 1 Kings 12:32 לב וַיַּעַשׂ יָרָבְעָם חָג בַּחֹדֶשׁ הַשְּׁמִינִי בַּחֲמִשָּׁה־עָשָׂר יוֹם לַחֹדֶשׁ כֶּחָג אֲשֶׁר בִּיהוּדָה, וַיַּעַל עַל־הַמִּזְבֵּחַ--כֵּן עָשָׂה בְּבֵית־אֵל, לְזַבֵּחַ לָעֲגָלִים אֲשֶׁר־עָשָׂה; וְהֶעֱמִיד בְּבֵית אֵל, אֶת־כֹּהֲנֵי הַבָּמוֹת אֲשֶׁר עָשָׂה. 32 And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that is in Judah, and he went up unto the altar; so did he in Beth-el, to sacrifice unto the calves that he had made; and he placed in Beth-el the priests of the high places that he had made.

36297 לְזֶבַח 3 Prep-ל| Noun - masculine singular 1) sacrifice ; 1a) sacrifices of righteousness ; 1b) sacrifices of strife ; 1c) sacrifices to dead things ; 1d) the covenant sacrifice ; 1e) the passover ; 1f) annual sacrifice ; 1g) thank offering 2077 זֶבַח Lev. 3:6; 23:19; Jos. 22:28 ו וְאִם-מִן-הַצֹּאן קָרְבָּנוֹ לְזֶבַח שְׁלָמִים, לַיהוָה--זָכָר אוֹ נְקֵבָה, תָּמִים יַקְרִיבֶנּוּ. 6 And if his offering for a sacrifice of peace-offerings unto the LORD be of the flock, male or female, he shall offer it without blemish.

36298 לְזִבְחֵי 1 Prep-ל| Noun - masculine plural construct 1) sacrifice ; 1a) sacrifices of righteousness ; 1b) sacrifices of strife ; 1c) sacrifices to dead things ; 1d) the covenant sacrifice ; 1e) the passover ; 1f) annual sacrifice ; 1g) thank offering 2077 זֶבַח Num. 25:2 ב וַתִּקְרֶאןָ לָעָם, לְזִבְחֵי אֱלֹהֵיהֶן; וַיֹּאכַל הָעָם, וַיִּשְׁתַּחֲווּ לֵאלֹהֵיהֶן. 2 And they called the people unto the sacrifices of their gods; and the people did eat, and bowed down to their gods.

36299 לָזֶה 3 Prep-ל| Pronoun - masculine singular 1) this, thisone, here, which, this...that, theone...the other, another, such ; 1a) (alone) ; 1a1) thisone ; 1a2) this...that, theone...the other, another ; 1b) (appos to subst) ; 1b1) this ; 1c) (as predicate) ; 1c1) this, such ; 1d) (enclitically) ; 1d1) then ; 1d2) who, whom ; 1d3) how now, what now ; 1d4) what now ; 1d5) wherefore now ; 1d6) behold here ; 1d7) just now ; 1d8) now, now already ; 1e) (poetry) ; 1e1) wherein, which, those who ; 1f) (with prefixes) ; 1f1) in this (place) here, then ; 1f2) onthese conditions, herewith, thus provided, by, through this, for this cause, in this matter ; 1f3) thus and thus ; 1f4) as follows, things such asthese, accordingly, to that effect, in like manner, thus and thus ; 1f5) from here, hence, onone side...on the other side ; 1f6) on this account ; 1f7) in spite of this, which, whence, how 2088 זֶה 1 Sam. 21:12; 25:21; Eccl. 6:5 יב וַיֹּאמְרוּ עַבְדֵי אָכִישׁ, אֵלָיו, הֲלוֹא־זֶה דָוִד, מֶלֶךְ הָאָרֶץ; הֲלוֹא לָזֶה, יַעֲנוּ בַמְּחֹלוֹת לֵאמֹר, הִכָּה שָׁאוּל בַּאֲלָפָו, וְדָוִד בְּרִבְבֹתָו. 12 And the servants of Achish said unto him: 'Is not this David the king of the land? Did they not sing one to another of him in dances, saying: Saul hath slain his thousands, and David his ten thousands?'

36300 לַזָּהָב 11 Prep-ל| Article | Noun - masculine singular 1) gold ; 1a) as precious metal ; 1b) as a measure of weight ; 1c) of brilliance, splendour (fig.) 2091 זָהָב 1 Kings 22:49; 1 Chr. 22:16; 28:14; 29:2, 5; Ezr. 1:11; Job 28:1; Prov.

17:3; 27:21 מט יְהוֹשָׁפָט עשר (עָשָׂה) אֳנִיּוֹת תַּרְשִׁישׁ לָלֶכֶת אֹפִירָה, לַזָּהָב--וְלֹא הָלָךְ: כִּי־
נשברה (נִשְׁבְּרוּ) אֳנִיּוֹת, בְּעֶצְיוֹן גָּבֶר. 49 Jehoshaphat made ships of Tarshish to go to
Ophir for gold; but they went not; for the ships were broken at Ezion-geber.

36301 לְזָוֳעָה 5 לְזַעֲוָהqere; Noun - common feminine singular absolute kethib 1) a horror, an object of terror, a trembling, an object of trembling 2113 לְזַעֲוָה 2 Chr. 29:8; Jer. 15:4; 24:9; 29:18; 34:17 ח וַיְהִי קֶצֶף יְהוָה, עַל־
יְהוּדָה וִירוּשָׁלִָם; וַיִּתְּנֵם לזועה (לְזַעֲוָה) לְשַׁמָּה וְלִשְׁרֵקָה, כַּאֲשֶׁר אַתֶּם רֹאִים בְּעֵינֵיכֶם.
8 Wherefore the wrath of the LORD was upon Judah and Jerusalem, and He hath delivered them to be a horror, an astonishment, and a hissing, as ye see with your eyes.

36302 לְזוֹנָה 2 Prep-ל| Noun - feminine singular 1) to commit fornication, be a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ; 1a2) to commit adultery ; 1a3) to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ; 1c) (Hiphil) ; 1c1) to cause to commit adultery ; 1c2) to force into prostitution ; 1c3) to commit fornication 2181 זָנָה Gen. 38:15; Isa. 1:21 טו וַיִּרְאֶהָ יְהוּדָה, וַיַּחְשְׁבֶהָ לְזוֹנָה: כִּי כִסְּתָה, פָּנֶיהָ.
15 When Judah saw her, he thought her to be a harlot; for she had covered her face.

36303 לַזַּיִת 1 Prep-ל| Article | Noun - masculine singular n m ; 1) olive, olive tree ; 1a) olive tree ; 1b) olives ; n pr loc ; 2) mountain facing Jerusalem on the east side 2132 זַיִת Jdg. 9:8 ח הָלוֹךְ הָלְכוּ הָעֵצִים, לִמְשֹׁחַ עֲלֵיהֶם מֶלֶךְ;
וַיֹּאמְרוּ לַזַּיִת, מלוכה (מָלְכָה) עָלֵינוּ. 8 The trees went forth on a time to anoint a king over them; and they said unto the olive-tree: Reign thou over us.

36304 לְזֵיתֶךָ 1 Prep-ל| Noun - masculine singular construct | second person masculine singular n m ; 1) olive, olive tree ; 1a) olive tree ; 1b) olives ; n pr loc ; 2) mountain facing Jerusalem on the east side 2132 זַיִת Exod. 23:11
יא וְהַשְּׁבִיעִת תִּשְׁמְטֶנָּה וּנְטַשְׁתָּהּ, וְאָכְלוּ אֶבְיֹנֵי עַמֶּךָ, וְיִתְרָם, תֹּאכַל חַיַּת הַשָּׂדֶה; כֵּן־תַּעֲשֶׂה לְכַרְמְךָ,
לְזֵיתֶךָ. 11 but the seventh year thou shalt let it rest and lie fallow, that the poor of thy people may eat; and what they leave the beast of the field shall eat. In like manner thou shalt deal with thy vineyard, and with thy oliveyard.

36305 לַזָּכָר 2 Prep-ל| Article | Noun - masculine singular n m ; 1) male (of humans and animals) ; adj ; 2) male (of humans) 2145 זָכָר Lev. 12:7; 15:33 ז וְהִקְרִיבוֹ לִפְנֵי יְהוָה, וְכִפֶּר עָלֶיהָ, וְטָהֲרָה, מִמְּקֹר דָּמֶיהָ: זֹאת תּוֹרַת הַיֹּלֶדֶת,
לַזָּכָר אוֹ לַנְּקֵבָה. 7 And he shall offer it before the LORD, and make atonement for her; and she shall be cleansed from the fountain of her blood. This is the law for her that beareth, whether a male or a female.

36306 לִזְכֹּר 2 Prep-ל| Verb - Qal Infinitive construct 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר Gen. 9:16; Ezek. 23:19 טז וְהָיְתָה הַקֶּשֶׁת, בֶּעָנָן; וּרְאִיתִיהָ, לִזְכֹּר בְּרִית עוֹלָם, בֵּין
אֱלֹהִים, וּבֵין כָּל־נֶפֶשׁ חַיָּה בְּכָל־בָּשָׂר אֲשֶׁר עַל־הָאָרֶץ. 16 And the bow shall be in the

cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth.'

36307 לְזֵכֶר 3 Prep-ל| Noun - masculine singular construct 1) memorial, remembrance ; 1a) remembrance, memory; 1b) memorial 2143 זֵ֫כֶר Psalm 30:4/5; 97:12; 112:6 ה זַמְּרוּ לַיהוָה חֲסִידָיו; וְהוֹדוּ, לְזֵכֶר קָדְשׁוֹ. 5 Sing praise unto the LORD, O ye His godly ones, and give thanks to His holy name.

36308 לְזִכָּרוֹן 5 Prep-ל| Noun - masculine singular 1) memorial, reminder, remembrance 2146 זִכָּרוֹן Exod. 12:14; 30:16; Num. 10:10; Jos. 4:7; Zech. 6:14 יד וְהָיָה הַיּוֹם הַזֶּה לָכֶם לְזִכָּרוֹן, וְחַגֹּתֶם אֹתוֹ חַג לַיהוָה: לְדֹרֹתֵיכֶם, חֻקַּת עוֹלָם תְּחָגֻּהוּ. 14 And this day shall be unto you for a memorial, and ye shall keep it a feast to the LORD; throughout your generations ye shall keep it a feast by an ordinance for ever.

36309 לִזְכָרִים 2 Prep-ל| Noun - masculine plural nm ; 1)male (of humans and animals) ; adj ; 2)male (of humans) 2145 זָכָר 2 Chr. 31:16; Ezr. 8:3 טז מִלְּבַד הִתְיַחְשָׂם לִזְכָרִים, מִבֶּן שָׁלוֹשׁ שָׁנִים וּלְמַעְלָה, לְכָל־הַבָּא לְבֵית־יְהוָה, לִדְבַר־יוֹם בְּיוֹמוֹ--לַעֲבוֹדָתָם, בְּמִשְׁמְרוֹתָם כְּמַחְלְקוֹתֵיהֶם. 16 beside them that were reckoned by genealogy of males, from three years old and upward, even every one that entered into the house of the LORD, for his daily portion, for their service in their charges according to their courses;

36310 לְזִכָּרֹן 2 Prep-ל| Noun - masculine singular 1) memorial, reminder, remembrance 2146 זִכָּרוֹן Exod. 28:12, 29 יב וְשַׂמְתָּ אֶת־שְׁתֵּי הָאֲבָנִים, עַל כִּתְפֹת הָאֵפֹד, אַבְנֵי זִכָּרֹן, לִבְנֵי יִשְׂרָאֵל; וְנָשָׂא אַהֲרֹן אֶת־שְׁמוֹתָם לִפְנֵי יְהוָה, עַל־שְׁתֵּי כְתֵפָיו--לְזִכָּרֹן. {ס} 12 And thou shalt put the two stones upon the shoulder-pieces of the ephod, to be stones of memorial for the children of Israel; and Aaron shall bear their names before the LORD upon his two shoulders for a memorial. {S}

36311 לְזָנָב 2 Prep-ל| Noun - masculine singular 1) tail, end, stump 2180 זָנָב Deut. 28:13, 44 יג וּנְתָנְךָ יְהוָה לְרֹאשׁ, וְלֹא לְזָנָב, וְהָיִיתָ רַק לְמַעְלָה, וְלֹא תִהְיֶה לְמָטָּה: כִּי־תִשְׁמַע אֶל־מִצְוֺת יְהוָה אֱלֹהֶיךָ, אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם--לִשְׁמֹר וְלַעֲשׂוֹת. 13 And the LORD will make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if thou shalt hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do them;

36312 לִזְנוּנִים 1 Prep-ל| Noun - masculine plural 1) adultery, fornication, prostitution 2183 זְנוּנִים Gen. 38:24 כד וַיְהִי כְּמִשְׁלֹשׁ חֳדָשִׁים, וַיֻּגַּד לִיהוּדָה לֵאמֹר זָנְתָה תָּמָר כַּלָּתֶךָ, וְגַם הִנֵּה הָרָה, לִזְנוּנִים; וַיֹּאמֶר יְהוּדָה, הוֹצִיאוּהָ וְתִשָּׂרֵף. 24 And it came to pass about three months after, that it was told Judah, saying: 'Tamar thy daughter-in-law hath played the harlot; and moreover, behold, she is with child by harlotry.' And Judah said: 'Bring her forth, and let her be burnt.'

36313 לִזְנוֹת 5 Prep-ל| Verb - Qal Infinitive construct 1) to commit fornication, be a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ; 1a2) to commit adultery ; 1a3) to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ; 1c) (Hiphil) ; 1c1) to cause to

commit adultery ; 1c2) to force into prostitution ; 1c3) to commit fornication 2181
זָנָה Lev. 20:5f; 21:9; Num. 25:1; Deut. 22:21 ה וְשַׂמְתִּי אֲנִי אֶת-פָּנַי בָּאִישׁ הַהוּא,
וּבְמִשְׁפַּחְתּוֹ; וְהִכְרַתִּי אֹתוֹ וְאֵת כָּל-הַזֹּנִים אַחֲרָיו, לִזְנוֹת אַחֲרֵי הַמֹּלֶךְ--מִקֶּרֶב עַמָּם. 5 then I will
set My face against that man, and against his family, and will cut him off, and all that go
astray after him, to go astray after Molech, from among their people.
36314 לְזַעֲוָה 7 Prep-ל| Noun - feminine singular 1) a horror,
trembling, object of terror or trembling 2189 זַעֲוָה Deut. 28:25; 2 Chr. 29:8;
Jer. 15:4; 24:9; 29:18; 34:17; Ezek. 23:46 כה יִתֶּנְךָ יְהוָה נִגָּף, לִפְנֵי אֹיְבֶיךָ--בְּדֶרֶךְ אֶחָד
תֵּצֵא אֵלָיו, וּבְשִׁבְעָה דְרָכִים תָּנוּס לְפָנָיו; וְהָיִיתָ לְזַעֲוָה, לְכֹל מַמְלְכוֹת הָאָרֶץ. 25 The LORD
will cause thee to be smitten before thine enemies; thou shalt go out one way against them,
and shalt flee seven ways before them; and thou shalt be a horror unto all the kingdoms of the
earth.
36315 לְזַעֲקָתִי 1 Prep-ל| Noun - feminine singular construct | first person
common singular 1) cry, outcry ; 1a) outcry ; 1b) cry of distress ; 1c) outcry, clamour
2201 זְעָקָה Job 16:18 יח אֶרֶץ, אַל-תְּכַסִּי דָמִי; וְאַל-יְהִי מָקוֹם, לְזַעֲקָתִי.
18 O earth, cover not thou my blood, and let my cry have no resting-place.
36316 לְזֶפֶת 2 Prep-ל| Noun - feminine singular 1) pitch, tar,
asphalt 2203 זֶפֶת Isa. 34:9 x 2 ט וְנֶהֶפְכוּ נְחָלֶיהָ לְזֶפֶת, וַעֲפָרָהּ
לְגָפְרִית; וְהָיְתָה אַרְצָהּ, לְזֶפֶת בֹּעֵרָה. 9 And the streams thereof shall be turned into pitch,
and the dust thereof into brimstone, and the land thereof shall become burning pitch.
36317 לְזָקֵן 1 Prep-ל| Adjective - masculine singular 1) old ; 1a)
old (of humans) ; 1b) elder (of those having authority) 2205 זָקֵן Deut.
28:50 נ גּוֹי, עַז פָּנִים, אֲשֶׁר לֹא-יִשָּׂא פָנִים לְזָקֵן, וְנַעַר לֹא יָחֹן. 50 a nation of fierce
countenance, that shall not regard the person of the old, nor show favour to the young.
36318 לְזִקְנֵי 4 Prep-ל| Adjective - masculine plural construct 1)
old ; 1a) old (of humans) ; 1b) elder (of those having authority) 2205 זָקֵן
Exod. 19:7; Jos. 24:1; Jdg. 11:7; 1 Sam. 30:26 ז וַיָּבֹא מֹשֶׁה, וַיִּקְרָא לְזִקְנֵי הָעָם; וַיָּשֶׂם
לִפְנֵיהֶם, אֵת כָּל-הַדְּבָרִים הָאֵלֶּה, אֲשֶׁר צִוָּהוּ, יְהוָה. 7 And Moses came and called for the
elders of the people, and set before them all these words which the LORD commanded him.
36319 לִזְקֻנָיו 2 Prep-ל| Noun - masculine plural construct | third person
masculine singular 1) old age, extreme old age 2208 זְקֻנִים Gen.
21:2, 7 ב וַתַּהַר וַתֵּלֶד שָׂרָה לְאַבְרָהָם בֵּן, לִזְקֻנָיו, לַמּוֹעֵד, אֲשֶׁר-דִּבֶּר אֹתוֹ אֱלֹהִים. 2
And Sarah conceived, and bore Abraham a son in his old age, at the set time of which God had
spoken to him.
36320 לִזְקֵנָיו 1 Prep-ל| Adjective - masculine plural construct | third
person masculine singular 1) old ; 1a) old (of humans) ; 1b) elder (of those having
authority) 2205 זָקֵן Jos. 23:2 ב וַיִּקְרָא יְהוֹשֻׁעַ, לְכָל-יִשְׂרָאֵל--לִזְקֵנָיו
וּלְרָאשָׁיו, וּלְשֹׁפְטָיו וּלְשֹׁטְרָיו; וַיֹּאמֶר אֲלֵהֶם--אֲנִי זָקַנְתִּי, בָּאתִי בַּיָּמִים. 2 that Joshua called for
all Israel, for their elders and for their heads, and for their judges and for their officers, and
said unto them: 'I am old and well stricken in years.

36321 לַזְּקֵנִים 1 Prep-ל| Article | Adjective - masculine plural 1)
old ; 1a) old (of humans) ; 1b) elder (of those having authority) 2205 זָקֵן
Ruth 4:9 ט וַיֹּאמֶר בֹּעַז לַזְּקֵנִים וְכָל־הָעָם, עֵדִים אַתֶּם הַיּוֹם, כִּי קָנִיתִי אֶת־כָּל־אֲשֶׁר לֶאֱלִימֶלֶךְ,
וְאֵת כָּל־אֲשֶׁר לְכִלְיוֹן וּמַחְלוֹן--מִיַּד, נָעֳמִי. 9 And Boaz said unto the elders, and unto all
the people: 'Ye are witnesses this day, that I have bought all that was Elimelech's, and all that
was Chilion's and Mahlon's, of the hand of Naomi.

36322 לַזָּר 1 Prep-ל| Article | Adjective - masculine singular 1) to
be strange, be a stranger ; 1a) (Qal) ; 1a1) to become estranged ; 1a2) strange, another,
stranger, foreigner, an enemy (participle) ; 1a3) loathsome (of breath) (participle) ; 1a4)
strange woman, prostitute, harlot (meton) ; 1b) (Niphal) to be estranged ; 1c) (Hophal) to
be a stranger, beone alienated 2114 זוּר Prov. 6:1 א בְּנִי, אִם-עָרַבְתָּ
לְרֵעֶךָ; תָּקַעְתָּ לַזָּר כַּפֶּיךָ. 1 My son, if thou art become surety for thy neighbour, if thou
hast struck thy hands for a stranger--

36323 לְזָר 1 Prep-ל| Adjective - masculine singular 1) to be
strange, be a stranger ; 1a) (Qal) ; 1a1) to become estranged ; 1a2) strange, another, stranger,
foreigner, an enemy (participle) ; 1a3) loathsome (of breath) (participle) ; 1a4) strange
woman, prostitute, harlot (meton) ; 1b) (Niphal) to be estranged ; 1c) (Hophal) to be a
stranger, beone alienated 2114 זוּר Job 19:15 טו גָּרֵי בֵיתִי וְאַמְהֹתַי,
לְזָר תַּחְשְׁבֻנִי; נָכְרִי, הָיִיתִי בְעֵינֵיהֶם. 15 They that dwell in my house, and my maids,
count me for a stranger; I am become an alien in their sight.

36324 לְזָרָא 1 Prep-ל| Noun - masculine singular 1) nausea,
loathing, loathsome thing 2214 זָרָא Num. 11:20 כ עַד חֹדֶשׁ יָמִים,
עַד אֲשֶׁר-יֵצֵא מֵאַפְּכֶם, וְהָיָה לָכֶם, לְזָרָא: יַעַן, כִּי-מְאַסְתֶּם אֶת-יְהוָה אֲשֶׁר בְּקִרְבְּכֶם, וַתִּבְכּוּ לְפָנָיו
לֵאמֹר, לָמָּה זֶּה יָצָאנוּ מִמִּצְרָיִם. 20 but a whole month, until it come out at your nostrils,
and it be loathsome unto you; because that ye have rejected the LORD who is among you, and
have troubled Him with weeping, saying: Why, now, came we forth out of Egypt?'

36325 לְזֵרוֹ 2 Prep-ל| Noun - masculine singular construct | third person
masculine singular 1) border, moulding, circlet 2213 זֵר Exod. 30:4;
37:27 ד וּשְׁתֵּי טַבְּעֹת זָהָב תַּעֲשֶׂה־לּוֹ מִתַּחַת לְזֵרוֹ, עַל שְׁתֵּי צַלְעֹתָיו--תַּעֲשֶׂה, עַל־שְׁנֵי צִדָּיו;
וְהָיָה לְבָתִּים לְבַדִּים, לָשֵׂאת אֹתוֹ בָּהֵמָּה. 4 And two golden rings shalt thou make for it
under the crown thereof, upon the two ribs thereof, upon the two sides of it shalt thou make
them; and they shall be for places for staves wherewith to bear it.

36326 לִזְרוֹת 1 Prep-ל| Verb - Qal Infinitive construct 1) to scatter,
fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed ; 1a) (Qal) ; 1a1)
to scatter ; 1a2) to fan, winnow ; 1b) (Niphal) to be scattered, be dispersed ; 1c) (Piel) ; 1c1)
to scatter, disperse (intensive of Qal) ; 1c2) to winnow, sift ; 1d) (Pual) to be scattered, be
spread out 2219 זָרָה Jer. 4:11 יא בָּעֵת הַהִיא, יֵאָמֵר לָעָם־הַזֶּה
וְלִירוּשָׁלַםִ, רוּחַ צַח שְׁפָיִים בַּמִּדְבָּר, דֶּרֶךְ בַּת־עַמִּי--לוֹא לִזְרוֹת, וְלוֹא לְהָבַר. 11 At that time
shall it be said of this people and of Jerusalem; a hot wind of the high hills in the wilderness
toward the daughter of My people, not to fan, nor to cleanse;

36327 לְזָרוֹתָהּ 1 Prep-ל | Verb - Piel Infinitive construct | third person feminine singular 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed ; 1a) (Qal) ; 1a1) to scatter ; 1a2) to fan, winnow ; 1b) (Niphal) to be scattered, be dispersed ; 1c) (Piel) ; 1c1) to scatter, disperse (intensive of Qal) ; 1c2) to winnow, sift ; 1d) (Pual) to be scattered, be spread out 2219 זָרָה Zech. 2:4
ד וָאֹמַר, מָה אֵלֶּה בָאִים לַעֲשׂוֹת; וַיֹּאמֶר לֵאמֹר, אֵלֶּה הַקְּרָנוֹת אֲשֶׁר־זֵרוּ אֶת־יְהוּדָה כְּפִי־אִישׁ לֹא־נָשָׂא רֹאשׁוֹ, וַיָּבֹאוּ אֵלֶּה לְהַחֲרִיד אֹתָם, לְיַדּוֹת אֶת־קַרְנוֹת הַגּוֹיִם הַנֹּשְׂאִים קֶרֶן אֶל־אֶרֶץ יְהוּדָה לְזָרוֹתָהּ. {ס} 4 Then said I: 'What come these to do?' And he spoke, saying: 'These--the horns which scattered Judah, so that no man did lift up his head--these then are come to frighten them, to cast down the horns of the nations, which lifted up their horn against the land of Judah to scatter it.' {S}

36328 לְזֶרַח 2 Prep-ל | Noun proper - masculine singular Zerah or Zarah = |rising|; 1) a son of Reuel and grandson of Esau,one of the dukes of the Edomites; 2) twin brother of Pharez, sons of Judah and Tamar; descendants are called Zarhites, Ezrahites, and Izrahites ; 3) son ofSimeon; also called 'Zohar' ; 4) a Gershonite Levite, son of Iddo of Adaiah ; 5) the Ethiopian or Cushite, invader of Judah in the reign of Asa who defeated the invaders; probably the same as the Egyptian king Usarken I, second king of the Egyptian 22nd dynasty or perhaps more probably Usarken II, his 2nd successor ; 6) another Edomite leader; possibly same as 1 2226 זֶ֫רַח Num. 26:13, 20 יג לְזֶרַח, מִשְׁפַּחַת הַזַּרְחִי; לְשָׁאוּל, מִשְׁפַּחַת הַשָּׁאוּלִי. 13 of Zerah, the family of the Zerahites; of Shaul, the family of the Shaulites.

36329 לַזַּרְחִי 2 Prep-ל | Article | Noun proper - masculine singular Zarhites = see Zerah; 1) descendants of Zerah 2227 זַרְחִי 1 Chr. 27:11, 13
יא הַשְּׁמִינִי לַחֹדֶשׁ הַשְּׁמִינִי, סִבְּכַי הַחֻשָׁתִי לַזַּרְחִי; וְעַל, מַחֲלֻקְתּוֹ, עֶשְׂרִים וְאַרְבָּעָה, אָלֶף. {ס}
11 The eighth captain for the eighth month was Sibbecai the Hushathite, of the Zerahites; and in his course were twenty and four thousand.

36330 לַזָּרִים 1 Prep-ל | Article | Adjective - masculine plural 1) to be strange, be a stranger ; 1a) (Qal) ; 1a1) to become estranged ; 1a2) strange, another, stranger, foreigner, an enemy (participle) ; 1a3) loathsome (of breath) (participle) ; 1a4) strange woman, prostitute, harlot (meton) ; 1b) (Niphal) to be estranged ; 1c) (Hophal) to be a stranger, beone alienated 2114 זוּר Jer. 3:13 יג אַךְ דְּעִי עֲוֺנֵךְ, כִּי בַּיהוָה אֱלֹהַיִךְ פָּשָׁעַתְּ; וַתְּפַזְּרִי אֶת־דְּרָכַיִךְ לַזָּרִים, תַּחַת כָּל־עֵץ רַעֲנָן, וּבְקוֹלִי לֹא־שְׁמַעְתֶּם, נְאֻם־יְהוָה.
13 Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every leafy tree, and ye have not hearkened to My voice, saith the LORD.

36331 לְזָרִים 2 Prep-ל | Adjective - masculine plural 1) to be strange, be a stranger ; 1a) (Qal) ; 1a1) to become estranged ; 1a2) strange, another, stranger, foreigner, an enemy (participle) ; 1a3) loathsome (of breath) (participle) ; 1a4) strange woman, prostitute, harlot (meton) ; 1b) (Niphal) to be estranged ; 1c) (Hophal) to be a stranger, beone alienated 2114 זוּר Prov. 5:17; Lam. 5:2 יז יִהְיוּ-לְךָ לְבַדֶּךָ; וְאֵין לְזָרִים אִתָּךְ. 17 Let them be only thine own, and not strangers' with thee.

36332 לַזֹּרֵעַ 1 Prep-ל| Article | Verb - Qal Participle - masculine singular 1) to sow, scatter seed ; 1a) (Qal) ; 1a1) to sow ; 1a2) producing, yielding seed ; 1b)(Niphal); 1b1) to be sown ; 1b2) to become pregnant, be made pregnant ; 1c) (Pual) to be sown ; 1d) (Hiphil) to produce seed, yield seed 2232 זָרַע Isa. 55:10 י כִּי כַּאֲשֶׁר יֵרֵד הַגֶּשֶׁם וְהַשֶּׁלֶג מִן־הַשָּׁמַיִם, וְשָׁמָּה לֹא יָשׁוּב--כִּי אִם־הִרְוָה אֶת־הָאָרֶץ, וְהוֹלִידָהּ וְהִצְמִיחָהּ; וְנָתַן זֶרַע לַזֹּרֵעַ, וְלֶחֶם לָאֹכֵל. 10 For as the rain cometh down and the snow from heaven, and returneth not thither, except it water the earth, and make it bring forth and bud, and give seed to the sower and bread to the eater;

36333 לִזְרֹעַ 1 Prep-ל| Verb - Qal Infinitive construct 1) to sow, scatter seed ; 1a) (Qal) ; 1a1) to sow ; 1a2) producing, yielding seed ; 1b)(Niphal); 1b1) to be sown ; 1b2) to become pregnant, be made pregnant ; 1c) (Pual) to be sown ; 1d) (Hiphil) to produce seed, yield seed 2232 זָרַע Isa. 28:24 כד הֲכֹל הַיּוֹם, יַחֲרֹשׁ הַחֹרֵשׁ לִזְרֹעַ; יְפַתַּח וִישַׂדֵּד, אַדְמָתוֹ. 24 Is the plowman never done with plowing to sow, with the opening and harrowing of his ground?

36334 לְזָרַע 1 Prep-ל| Noun - masculine singular 1) seed, sowing, offspring ; 1a) a sowing ; 1b) seed ; 1c) semen virile ; 1d) offspring, descendants, posterity, children ; 1e) of moral quality ; 1e1) a practitioner of righteousness (fig.) ; 1f) sowing time (by meton) 2233 זֶ֫רַע Lev. 18:20 כ וְאֶל-אֵשֶׁת, עֲמִיתְךָ--לֹא-תִתֵּן שְׁכָבְתְּךָ, לְזָרַע: לְטָמְאָה-בָהּ. 20 And thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her.

36335 לְזֶרַע 4 Prep-ל| Noun - masculine singular construct 1) seed, sowing, offspring ; 1a) a sowing ; 1b) seed ; 1c) semen virile ; 1d) offspring, descendants, posterity, children ; 1e) of moral quality ; 1e1) a practitioner of righteousness (fig.) ; 1f) sowing time (by meton) 2233 זֶ֫רַע Gen. 47:24; 2 Chr. 20:7; Isa. 45:19; Ezek. 20:5 כד וְהָיָה, בַּתְּבוּאֹת, וּנְתַתֶּם חֲמִישִׁית, לְפַרְעֹה; וְאַרְבַּע הַיָּדֹת יִהְיֶה לָכֶם לְזֶרַע הַשָּׂדֶה וּלְאָכְלְכֶם, וְלַאֲשֶׁר בְּבָתֵּיכֶם--וְלֶאֱכֹל לְטַפְּכֶם. 24 And it shall come to pass at the ingatherings, that ye shall give a fifth unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.'

36336 לִזְרֹעוֹ 1 Prep-ל| Noun - feminine singular construct | third person masculine singular 1) arm, forearm, shoulder, strength ; 1a) arm ; 1b) arm (as symbol of strength) ; 1c) forces (political and military) ; 1d) shoulder (of animal sacrificed) 2220 זְרֹ֫ועַ Ezek. 22:6 ו הִנֵּה נְשִׂיאֵי יִשְׂרָאֵל, אִישׁ לִזְרֹעוֹ הָיוּ בָךְ, לְמַעַן, שְׁפָךְ־דָּם. 6 Behold, the princes of Israel, every one according to his might, have been in thee to shed blood.

36337 לְזַרְעוֹ 2 Prep-ל| Noun - masculine singular construct | third person masculine singular 1) seed, sowing, offspring ; 1a) a sowing ; 1b) seed ; 1c) semen virile ; 1d) offspring, descendants, posterity, children ; 1e) of moral quality ; 1e1) a practitioner of righteousness (fig.) ; 1f) sowing time (by meton) 2233 זֶ֫רַע Gen. 17:19; Neh. 9:8 יט וַיֹּאמֶר אֱלֹהִים, אֲבָל שָׂרָה אִשְׁתְּךָ יֹלֶדֶת לְךָ בֵּן, וְקָרָאתָ אֶת־שְׁמוֹ, יִצְחָק; וַהֲקִמֹתִי אֶת־בְּרִיתִי אִתּוֹ לִבְרִית עוֹלָם, לְזַרְעוֹ אַחֲרָיו. 19 And God said: 'Nay, but

Sarah thy wife shall bear thee a son; and thou shalt call his name Isaac; and I will establish My covenant with him for an everlasting covenant for his seed after him.

36338 לְזַרְעֲכֶם 1 Prep-לְ| Noun - masculine singular construct | second person masculine plural 1) seed, sowing, offspring ; 1a) a sowing ; 1b) seed ; 1c) semen virile ; 1d) offspring, descendants, posterity, children ; 1e) of moral quality ; 1e1) a practitioner of righteousness (fig.) ; 1f) sowing time (by meton) 2233 זֶ֫רַע
Exod. 32:13 יג זְכֹר לְאַבְרָהָם לְיִצְחָק וּלְיִשְׂרָאֵל עֲבָדֶיךָ, אֲשֶׁר נִשְׁבַּעְתָּ לָהֶם בָּךְ, וַתְּדַבֵּר אֲלֵהֶם, אַרְבֶּה אֶת-זַרְעֲכֶם כְּכוֹכְבֵי הַשָּׁמָיִם; וְכָל-הָאָרֶץ הַזֹּאת אֲשֶׁר אָמַרְתִּי, אֶתֵּן לְזַרְעֲכֶם, וְנָחֲלוּ, לְעֹלָם.
13 Remember Abraham, Isaac, and Israel, Thy servants, to whom Thou didst swear by Thine own self, and saidst unto them: I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit it for ever.'

36339 לְזַרְעֲךָ 7 Prep-לְ| Noun - masculine singular construct | second person masculine singular 1) seed, sowing, offspring ; 1a) a sowing ; 1b) seed ; 1c) semen virile ; 1d) offspring, descendants, posterity, children ; 1e) of moral quality ; 1e1) a practitioner of righteousness (fig.) ; 1f) sowing time (by meton) 2233 זֶ֫רַע
Gen. 12:7; 15:18; 24:7; 26:4; 48:4; Exod. 33:1; Deut. 34:4 ז וַיֵּרָא יְהוָה, אֶל-אַבְרָם, וַיֹּאמֶר, לְזַרְעֲךָ אֶתֵּן אֶת-הָאָרֶץ הַזֹּאת; וַיִּבֶן שָׁם מִזְבֵּחַ, לַיהוָה הַנִּרְאֶה אֵלָיו. 7 And the LORD appeared unto Abram, and said: 'Unto thy seed will I give this land'; and he builded there an altar unto the LORD, who appeared unto him.

36340 לְזֶ֫רֶשׁ 1 Prep-לְ| Noun proper - feminine singular Zeresh = |gold|; 1) the wife of Haman, the Agagite 2238 זֶ֫רֶשׁ Est. 6:13 יג וַיְסַפֵּר הָמָן לְזֶרֶשׁ אִשְׁתּוֹ, וּלְכָל-אֹהֲבָיו, אֵת, כָּל-אֲשֶׁר קָרָהוּ; וַיֹּאמְרוּ לוֹ חֲכָמָיו וְזֶרֶשׁ אִשְׁתּוֹ, אִם מִזֶּרַע הַיְּהוּדִים מָרְדֳּכַי אֲשֶׁר הַחִלּוֹתָ לִנְפֹּל לְפָנָיו לֹא-תוּכַל לוֹ--כִּי-נָפוֹל תִּפּוֹל, לְפָנָיו. 13 And Haman recounted unto Zeresh his wife and all his friends every thing that had befallen him. Then said his wise men and Zeresh his wife unto him: 'If Mordecai, before whom thou hast begun to fall, be of the seed of the Jews, thou shalt not prevail against him, but shalt surely fall before him.'

36341 לָח 1 Adjective - masculine singular 1) moist, fresh, new ; 1a) moist, fresh (of plants) ; 1b) new (of cords, sinews) 3892 לַח Ezek. 17:24
כד וְיָדְעוּ כָּל-עֲצֵי הַשָּׂדֶה, כִּי אֲנִי יְהוָה הִשְׁפַּלְתִּי עֵץ גָּבֹהַּ הִגְבַּהְתִּי עֵץ שָׁפָל, הוֹבַשְׁתִּי עֵץ לָח, וְהִפְרַחְתִּי עֵץ יָבֵשׁ: אֲנִי יְהוָה, דִּבַּרְתִּי וְעָשִׂיתִי. {פ} 24 And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish; I the LORD have spoken and have done it.' {P}

36342 לַח 2 Adjective - masculine singular 1) moist, fresh, new ; 1a) moist, fresh (of plants) ; 1b) new (of cords, sinews) 3892 לַח Gen. 30:37; Ezek. 21:3 לז וַיִּקַּח-לוֹ יַעֲקֹב, מַקַּל לִבְנֶה לַח--וְלוּז וְעַרְמוֹן; וַיְפַצֵּל בָּהֵן, פְּצָלוֹת לְבָנוֹת--מַחְשֹׂף הַלָּבָן, אֲשֶׁר עַל-הַמַּקְלוֹת. 37 And Jacob took him rods of fresh poplar, and of the almond and of the plane-tree; and peeled white streaks in them, making the white appear which was in the rods.

36343 לְחֹבָב 1 Prep-לְ| Noun proper - masculine singular Hobab = |cherished|; 1) the son of Reuel, the Midianite father-in-law of Moses, also known as Jethro,

and brother-in-law of Moses 2246 חֹבָב Num. 10:29 ט וַיֹּאמֶר מֹשֶׁה,
לְחֹבָב בֶּן-רְעוּאֵל הַמִּדְיָנִי חֹתֵן מֹשֶׁה, נֹסְעִים אֲנַחְנוּ אֶל-הַמָּקוֹם אֲשֶׁר אָמַר יְהוָה, אֹתוֹ אֶתֵּן לָכֶם; לְכָה
אִתָּנוּ וְהֵטַבְנוּ לָךְ, כִּי-יְהוָה דִּבֶּר-טוֹב עַל-יִשְׂרָאֵל. 29 And Moses said unto Hobab, the son of
Reuel the Midianite, Moses' father-in-law: 'We are journeying unto the place of which the
LORD said: I will give it you; come thou with us, and we will do thee good; for the LORD hath
spoken good concerning Israel.'

36344 לַחֲבוֹק 1 Prep-לְ| Verb - Qal Infinitive construct 1) to
embrace, clasp ; 1a) (Qal) ; 1a1) to embrace ; 1a2) to foldone's hands in idleness (fig.) ; 1b)
(Piel) to embrace 2263 חָבַק Eccl. 3:5 ה עֵת לְהַשְׁלִיךְ אֲבָנִים, וְעֵת
כְּנוֹס אֲבָנִים; עֵת לַחֲבוֹק, וְעֵת לִרְחֹק מֵחַבֵּק. 5 {S} A time to cast away stones, {S} and a
time to gather stones together; {N} {S} a time to embrace, {S} and a time to refrain from
embracing; {N}

36345 לְחַבֵּל 3 Prep-לְ| Verb - Piel Infinitive construct 1) to bind ;
1a) (Qal) ; 1a1) to bind ; 2) to take a pledge, lay to pledge ; 2a) (Qal) to hold by a pledge,
take in pledge, hold in pledge ; 2b) (Niphal) to give a pledge, become pledged ; 3) to destroy,
spoil, deal corruptly, offend ; 3a) (Qal) to spoil, corrupt, offend ; 3b) (Niphal) to be ruined ;
3c) (Piel) to destroy, ruin ; 3d) (Pual) to be ruined, be broken ; 4) to bring forth, travail ; 4a)
(Piel) to writhe, twist, travail 2254 חָבַל Isa. 13:5; 32:7; 54:16 ה
בָּאִים מֵאֶרֶץ מֶרְחָק, מִקְצֵה הַשָּׁמָיִם; יְהוָה וּכְלֵי זַעְמוֹ, לְחַבֵּל כָּל-הָאָרֶץ. {ס} 5 They come
from a far country, from the end of heaven, even the LORD, and the weapons of His
indignation, to destroy the whole earth. {S}

36346 לְחַבָּלָה 1 Prep-לְ| Verb - Piel Infinitive construct 1) to hurt,
destroy ; 1a) (Pael) to hurt, destroy ; 1b) (Ithpael) to be destroyed 2255 חֲבַל
Ezr. 6:12 יב וֵאלָהָא דִּי שַׁכִּן שְׁמֵהּ תַּמָּה, יְמַגַּר כָּל-מֶלֶךְ וְעַם דִּי יִשְׁלַח יְדֵהּ לְהַשְׁנָיָה לְחַבָּלָה
בֵּית-אֱלָהָא דֵךְ--דִּי בִירוּשְׁלֶם; אֲנָה דָרְיָוֶשׁ שָׂמֶת טְעֵם, אָסְפַּרְנָא יִתְעֲבִד. {פ} 12 and may the
God that hath caused His name to dwell there overthrow all kings and peoples, that shall put
forth their hand to alter the same, to destroy this house of God which is at Jerusalem. I Darius
have made a decree; let it be done with all diligence.' {P}

36347 לַחֲבָלִים 1 Prep-לְ| Article | Noun - masculine plural 1) a
cord, rope, territory, band, company ; 1a) a rope, cord ; 1b) a measuring-cord or line ; 1c) a
measured portion, lot, part, region ; 1d) a band or company ; 2) pain, sorrow, travail, pang ;
2a) pains of travail ; 2b) pains, pangs, sorrows ; 3) union ; 4) destruction 2256
חֶבֶל Jer. 38:12 יב וַיֹּאמֶר עֶבֶד-מֶלֶךְ הַכּוּשִׁי אֶל-יִרְמְיָהוּ, שִׂים נָא בְּלוֹאֵי הַסְּחָבוֹת
וְהַמְּלָחִים תַּחַת אַצִּלוֹת יָדֶיךָ, מִתַּחַת, לַחֲבָלִים; וַיַּעַשׂ יִרְמְיָהוּ, כֵּן. 12 And Ebed-melech the
Ethiopian said unto Jeremiah: 'Put now these worn clouts and rags under thine armholes under
the cords.' And Jeremiah did so.

36348 לַחֲבַקּוּק 1 Prep-לְ| Noun proper - masculine singular
Habakkuk = |embrace|; 1) a prophet of Israel who wrote the book by that name; probably
lived about the 12th or 13th year of the reign of Josiah 2265 חֲבַקּוּק Hab.
3:1 א תְּפִלָּה, לַחֲבַקּוּק הַנָּבִיא--עַל, שִׁגְיֹנוֹת. 1 A prayer of Habakkuk the prophet.
Upon Shigionoth

36349 לְחַבֵּר 1 Prep-ל| Verb - Piel Infinitive construct 1) to unite, join, bind together, be joined, be coupled, be in league, heap up, have fellowship with, be compact, be a charmer ; 1a) (Qal) ; 1a1) to unite, be joined ; 1a2) to tie magic charms, charm ; 1b) (Piel) ; 1b1) to unite with, make an ally of ; 1b2) to unite, join, ally ; 1c) (Pual) ; 1c1) to be allied with, be united ; 1c2) to be joined together ; 1d) (Hiphil) to join together, pile up (words) ; 1e) (Hithpael) to join oneself to, make an alliance, league together
2266 חָבַר Exod. 36:18 יח וַיַּעַשׂ קַרְסֵי נְחֹשֶׁת, חֲמִשִּׁים, לְחַבֵּר אֶת־הָאֹהֶל, לִהְיֹת
אֶחָד. 18 And he made fifty clasps of brass to couple the tent together, that it might be one.

36350 לְחֶבֶר 1 Prep-ל| Noun proper - masculine singular Heber = |comrade|; 1) the Kenite, husband of Jael, who slewSisera by driving a nail into his temple ; 2) grandson of Asher from whom came the Heberites ; 3) father ofSocho, a Judahite ; 4) a Benjamite ; 5) another Benjamite ; 6) a Gadite 2268 חֶ֫בֶר Num. 26:45
מה לִבְנֵי בְרִיעָה--לְחֶבֶר, מִשְׁפַּחַת הַחֶבְרִי; לְמַלְכִּיאֵל--מִשְׁפַּחַת, הַמַּלְכִּיאֵלִי. 45 Of the sons of Beriah: of Heber, the family of the Heberites; of Malchiel, the family of the Malchielites.

36351 לְחֶבְרָה 1 Prep-ל| Noun - feminine singular 1) company, association 2274 חֶבְרָה Job 34:8 ח וְאָרַח לְחֶבְרָה, עִם-פֹּעֲלֵי אָוֶן;
וְלָלֶכֶת, עִם-אַנְשֵׁי-רֶשַׁע. 8 Who goeth in company with the workers of iniquity, and walketh with wicked men.

36352 לְחֶבְרוֹן 1 Prep-ל| Noun proper - feminine singular Hebron = |association| ; n pr loc ; 1) a city in south Judah approx 20 south of Jerusalem and approx 20 miles (30 km) north of Beersheba and near where Abraham built an altar ; n pr m ; 2) the 3rd son of Kohath and grandson of Levi ; 3) a descendant of Caleb 2275 חֶבְרוֹן
Jos. 10:39 לט וַיִּלְכְּדָהּ וְאֶת־מַלְכָּהּ וְאֶת־כָּל־עָרֶיהָ, וַיַּכּוּם לְפִי־חֶרֶב, וַיַּחֲרִימוּ אֶת־כָּל־נֶפֶשׁ
אֲשֶׁר־בָּהּ, לֹא הִשְׁאִיר שָׂרִיד: כַּאֲשֶׁר עָשָׂה לְחֶבְרוֹן, כֵּן־עָשָׂה לִדְבִרָה וּלְמַלְכָּהּ, וְכַאֲשֶׁר עָשָׂה לְלִבְנָה,
וּלְמַלְכָּהּ. 39 And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that were therein; he left none remaining; as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to the king thereof.

36353 לַחֶבְרוֹנִי 4 Prep-ל| Article | Noun proper - masculine singular Hebronites = see Hebron; 1) the inhabitants of the city of Hebron ; 2) the descendants of Hebron, the grandson of Levi 2276 חֶבְרוֹנִי 1 Chr. 26:23, 30f כג
לַעַמְרָמִי, לַיִּצְהָרִי, לַחֶבְרוֹנִי, לָעָזִּיאֵלִי. 23 Of the Amramites, of the Izharites, of the Hebronites, of the Uzzielites;

36354 לְחַבֻּרָתִי 1 Prep-ל| Noun - feminine singular construct | first person common singular 1) bruise, stripe, wound, blow 2250 חַבּוּרָה Gen.
4:23 כג וַיֹּאמֶר לֶמֶךְ לְנָשָׁיו, עָדָה וְצִלָּה שְׁמַעַן קוֹלִי--נְשֵׁי לֶמֶךְ, הַאְזֵנָּה אִמְרָתִי: כִּי אִישׁ הָרַגְתִּי
לְפִצְעִי, וְיֶלֶד לְחַבֻּרָתִי. 23 And Lamech said unto his wives: Adah and Zillah, hear my voice; ye wives of Lamech, hearken unto my speech; for I have slain a man for wounding me, and a young man for bruising me;

36355 לַחֲבֹשׁ 1 Prep-לְ| Verb - Qal Infinitive construct 1) to tie,
bind, bind on, bind up, saddle, restrain, bandage, govern; 1a) (Qal) ; 1a1) to bind, bind on ;
1a2) to bind up ; 1b) (Piel) to bind, restrain ; 1c) (Pual) to be bound up 2280
חָבַשׁ Isa. 61:1 א רוּחַ אֲדֹנָי יְהוִה, עָלָי--יַעַן מָשַׁח יְהוָה אֹתִי לְבַשֵּׂר עֲנָוִים, שְׁלָחַנִי לַחֲבֹשׁ
לְנִשְׁבְּרֵי-לֵב, לִקְרֹא לִשְׁבוּיִם דְּרוֹר, וְלַאֲסוּרִים פְּקַח-קוֹחַ. 1 The spirit of the Lord GOD is
upon me; because the LORD hath anointed me to bring good tidings unto the humble; He hath
sent me to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of
the eyes to them that are bound;

36356 לְחָבְשָׁה 1 Prep-לְ| Verb - Qal Infinitive construct | third person
feminine singular 1) to tie, bind, bind on, bind up, saddle, restrain, bandage, govern; 1a)
(Qal) ; 1a1) to bind, bind on ; 1a2) to bind up ; 1b) (Piel) to bind, restrain ; 1c) (Pual) to
be bound up 2280 חָבַשׁ Ezek. 30:21 כא בֶּן-אָדָם, אֶת-זְרוֹעַ פַּרְעֹה
מֶלֶךְ-מִצְרַיִם שָׁבָרְתִּי; וְהִנֵּה לֹא-חֻבְּשָׁה לָתֵת רְפֻאוֹת לָשׂוּם חִתּוּל, לְחָבְשָׁהּ לְחָזְקָהּ--לִתְפֹּשׂ
בֶּחָרֶב. {ס} 21 'Son of man, I have broken the arm of Pharaoh king of Egypt; and, lo, it
hath not been bound up to be healed, to put a roller, that it be bound up and wax strong, that
it hold the sword. {S}

36357 לָחֹג 2 Prep-לְ| Verb - Qal Infinitive construct 1) to hold a
feast, hold a festival, make pilgrimage, keep a pilgrim-feast, celebrate, dance, stagger ; 1a)
(Qal) ; 1a1) to keep a pilgrim-feast ; 1a2) to reel 2287 חָגַג Zech. 14:18f
יח וְאִם-מִשְׁפַּחַת מִצְרַיִם לֹא-תַעֲלֶה וְלֹא בָאָה, וְלֹא עֲלֵיהֶם; תִּהְיֶה הַמַּגֵּפָה, אֲשֶׁר יִגֹּף יְהוָה אֶת-הַגּוֹיִם,
אֲשֶׁר לֹא יַעֲלוּ, לָחֹג אֶת-חַג הַסֻּכּוֹת. 18 And if the family of Egypt go not up, and come not,
they shall have no overflow; there shall be the plague, wherewith the LORD will smite the
nations that go not up to keep the feast of tabernacles.

36358 לְחָגָּא 1 Prep-לְ| Noun - feminine singular 1) terror, a reeling
(in terror) 2283 חָגָּא Isa. 19:17 יז וְהָיְתָה אַדְמַת יְהוּדָה לְמִצְרַיִם,
לְחָגָּא, כֹּל אֲשֶׁר יַזְכִּיר אֹתָהּ אֵלָיו, יִפְחָד--מִפְּנֵי, עֲצַת יְהוָה צְבָאוֹת, אֲשֶׁר-הוּא, יוֹעֵץ עָלָיו. {ס}
17 And the land of Judah shall become a terror unto Egypt, whensoever one maketh mention
thereof to it; it shall be afraid, because of the purpose of the LORD of hosts, which He
purposeth against it. {S}

36359 לְחַגִּי 1 Prep-לְ| Noun proper - masculine singular Haggi =
|festive| ; n pr m ; 1) second son of Gad ; adj ; 2) descendants of Haggi, a Gadite 2291
חַגִּי Num. 26:15 טו בְּנֵי גָד, לְמִשְׁפְּחֹתָם--לִצְפוֹן מִשְׁפַּחַת הַצְּפוֹנִי, לְחַגִּי מִשְׁפַּחַת הַחַגִּי;
לְשׁוּנִי, מִשְׁפַּחַת הַשּׁוּנִי. 15 The sons of Gad after their families: of Zephon, the family of
the Zephonites; of Haggi, the family of the Haggites; of Shuni, the family of the Shunites;

36360 לַחֹדֶשׁ 92 Prep-לְ| Article | Noun - masculine singular 1) the
new moon, month, monthly ; 1a) the first day of the month ; 1b) the lunar month 2320
חֹדֶשׁ Gen. 7:11; 8:4f, 13f; Exod. 12:3, 6, 18; 16:1; 40:2, 17; Lev. 16:29; 23:5f, 24, 27, 32,
34, 39; 25:9; Num. 1:1, 18; 9:5; 28:16f; 29:1, 7, 12; 33:3, 38; Deut. 1:3; Jos. 4:19; 5:10; 1 Kings
12:32; 2 Kings 25:1, 3, 8, 27; 1 Chr. 27:2f, 5, 7ff; 2 Chr. 7:10; 29:17; 30:15; 35:1; Ezr. 3:6; 6:19;
7:9; 8:31; 10:16f; Neh. 8:2; 9:1; Jer. 39:2; 52:4, 6, 12, 31; Ezek. 1:1f; 8:1; 20:1; 24:1; 26:1; 29:1,
17; 30:20; 31:1; 32:1, 17; 33:21; 40:1; 45:18, 21, 25; Dan. 10:4; Hag. 1:1, 15; 2:1, 20; Zech. 7:1

יא בִּשְׁנַת שֵׁשׁ־מֵאוֹת שָׁנָה, לְחַיֵּי־נֹחַ, בַּחֹדֶשׁ הַשֵּׁנִי, בְּשִׁבְעָה־עָשָׂר יוֹם לַחֹדֶשׁ--בַּיּוֹם הַזֶּה, נִבְקְעוּ כָּל־מַעְיְנֹת תְּהוֹם רַבָּה, וַאֲרֻבֹּת הַשָּׁמַיִם, נִפְתָּחוּ. 11 In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

36361 לְחַדֵּשׁ 2 Prep-לְ| Verb - Piel Infinitive construct 1) to be new, renew, repair ; 1a) (Piel) ; 1a1) to renew, make anew ; 1a2) to repair ; 1b) (Hithpael) to renew oneself 2318 חָדַשׁ 2 Chr. 24:4, 12 ד וַיְהִי, אַחֲרֵי־כֵן; הָיָה עִם־לֵב יוֹאָשׁ, לְחַדֵּשׁ אֶת־בֵּית יְהוָה. 4 And it came to pass after this, that Joash was minded to restore the house of the LORD.

36362 לְחֹדֶשׁ 7 Prep-לְ| Noun - masculine singular construct 1) the new moon, month, monthly ; 1a) the first day of the month ; 1b) the lunar month 2320 חֹדֶשׁ Est. 3:7, 13; 8:12; 9:15, 17, 19, 21 ז בַּחֹדֶשׁ הָרִאשׁוֹן, הוּא־חֹדֶשׁ נִיסָן, בִּשְׁנַת שְׁתֵּים עֶשְׂרֵה, לַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ: הִפִּיל פּוּר הוּא הַגּוֹרָל לִפְנֵי הָמָן, מִיּוֹם לְיוֹם וּמֵחֹדֶשׁ לְחֹדֶשׁ שְׁנֵים־עָשָׂר--הוּא־חֹדֶשׁ אֲדָר. {ס} 7 In the first month, which is the month Nisan, in the twelfth year of king Ahasuerus, they cast pur, that is, the lot, before Haman from day to day, and from month to month, to the twelfth month, which is the month Adar. {S}

36363 לְחָדְשֵׁי 2 Prep-לְ| Noun - masculine plural construct 1) the new moon, month, monthly ; 1a) the first day of the month ; 1b) the lunar month 2320 חֹדֶשׁ Exod. 12:2; Num. 28:14 ב הַחֹדֶשׁ הַזֶּה לָכֶם, רֹאשׁ חֳדָשִׁים: רִאשׁוֹן הוּא לָכֶם, לְחָדְשֵׁי הַשָּׁנָה. 2 'This month shall be unto you the beginning of months; it shall be the first month of the year to you.

36364 לָחֳדָשָׁיו 1 Prep-לְ| Noun - masculine plural construct | third person masculine singular 1) the new moon, month, monthly ; 1a) the first day of the month ; 1b) the lunar month 2320 חֹדֶשׁ Ezek. 47:12 יב וְעַל־הַנַּחַל יַעֲלֶה עַל־שְׂפָתוֹ מִזֶּה וּמִזֶּה כָּל־עֵץ־מַאֲכָל לֹא־יִבּוֹל עָלֵהוּ וְלֹא־יִתֹּם פִּרְיוֹ, לָחֳדָשָׁיו יְבַכֵּר--כִּי מֵימָיו, מִן־הַמִּקְדָּשׁ הֵמָּה יוֹצְאִים; והיו (וְהָיָה) פִרְיוֹ לְמַאֲכָל, וְעָלֵהוּ לִתְרוּפָה. {פ} 12 And by the river upon the bank thereof, on this side and on that side, shall grow every tree for food, whose leaf shall not wither, neither shall the fruit thereof fail; it shall bring forth new fruit every month, because the waters thereof issue out of the sanctuary; and the fruit thereof shall be for food, and the leaf thereof for healing.' {P}

36365 לֶחֳדָשִׁים 2 Prep-לְ| Article | Noun - masculine plural 1) the new moon, month, monthly ; 1a) the first day of the month ; 1b) the lunar month 2320 חֹדֶשׁ 1 Chr. 23:31; Isa. 47:13 לא וּלְכֹל הַעֲלוֹת עֹלוֹת, לַיהוָה, לַשַּׁבָּתוֹת, לֶחֳדָשִׁים, וְלַמֹּעֲדִים--בְּמִסְפָּר כְּמִשְׁפָּט עֲלֵיהֶם תָּמִיד, לִפְנֵי יְהוָה. 31 and to offer all burnt-offerings unto the LORD, on the sabbaths, on the new moons, and in the appointed seasons, in number according to the ordinance concerning them, continually, before the LORD;

36366 לֵחֹה 1 Noun - masculine singular construct | third person masculine singular 1) moisture, freshness, vigour 3893 לֵחַ Deut. 34:7 ז וּמֹשֶׁה, בֶּן־מֵאָה וְעֶשְׂרִים שָׁנָה--בְּמֹתוֹ; לֹא־כָהֲתָה עֵינוֹ, וְלֹא־נָס לֵחֹה. 7 And Moses was a hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.

36367 לָחוּל 1 Prep-ל| Verb - Qal Infinitive construct 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained ; 1a) (Qal) ; 1a1) to dance ; 1a2) to twist, writhe ; 1a3) to whirl, whirl about ; 1b) (Polel) ; 1b1) to dance ; 1b2) to writhe (in travail with), bear, bring forth ; 1b3) to wait anxiously ; 1c) (Pulal) ; 1c1) to be made to writhe, be made to bear ; 1c2) to be brought forth ; 1d) (Hophal) to be born ; 1e) (Hithpolel) ; 1e1) whirling (participle) ; 1e2) writhing, suffering torture (participle) ; 1e3) to wait longingly ; 1f) (Hithpalpel) to be distressed 2342 חוּל Jdg. 21:21
כא וּרְאִיתֶם, וְהִנֵּה אִם־יֵצְאוּ בְנוֹת־שִׁילוֹ לָחוּל בַּמְּחֹלוֹת, וִיצָאתֶם מִן־הַכְּרָמִים, וַחֲטַפְתֶּם לָכֶם אִישׁ אִשְׁתּוֹ
מִבְּנוֹת שִׁילוֹ; וַהֲלַכְתֶּם, אֶרֶץ בִּנְיָמִן. 21 and see, and, behold, if the daughters of Shiloh come out to dance in the dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

36368 לְחוּפָם 1 Prep-ל| Noun proper - masculine singular Hupham = |coast-man|; 1) a son of Benjamin, founder of the family of the Huphamites 2349
חוּפָם Num. 26:39 לח בְּנֵי בִנְיָמִן, לְמִשְׁפְּחֹתָם--לְבֶלַע מִשְׁפַּחַת הַבַּלְעִי, לְאַשְׁבֵּל מִשְׁפַּחַת
הָאַשְׁבֵּלִי; לַאֲחִירָם, מִשְׁפַּחַת הָאֲחִירָמִי. 38 The sons of Benjamin after their families: of Bela, the family of the Belaites; of Ashbel, the family of the Ashbelites; of Ahiram, the family of the Ahiramites;

36369 לַחוּץ 2 Prep-ל| Article | Noun - masculine singular 1) outside, outward, street, the outside 2351 חוּץ Psalm 41:7; Ezek. 42:7
ז וְאִם-בָּא לִרְאוֹת, שָׁוְא יְדַבֵּר--לִבּוֹ, יִקְבָּץ-אָוֶן לוֹ; יֵצֵא לַחוּץ יְדַבֵּר. 7 And if one come to see me, he speaketh falsehood; his heart gathereth iniquity to itself; when he goeth abroad, he speaketh of it.

36370 לְחוּרָם 1 Prep-ל| Noun proper - masculine singular Huram = |noble born|; 1) son of Bela and grandson of Benjamin ; 2) king of Tyre allied with David andSolomon; alternate spelling for 'Hiram' ; 3) a chief architect ofSolomon's temple; alternate spelling for 'Hiram' 2361 חוּרָם 2 Chr. 2:12 יב וְעַתָּה, שָׁלַחְתִּי אִישׁ־
חָכָם יוֹדֵעַ בִּינָה--לְחוּרָם אָבִי. 12 And now I have sent a skilful man, endued with understanding, even Huram my master craftsman,

36371 לְחוּשַׁי 1 Prep-ל| Noun proper - masculine singular Hushai = |hasting|; 1) an Archite, a friend of David ; 2) the father of Baana, an officer ofSolomon; probably the same as 1 2365 חוּשַׁי 2 Sam. 17:5 ה וַיֹּאמֶר, אַבְשָׁלוֹם,
קְרָא נָא, גַּם לְחוּשַׁי הָאַרְכִּי; וְנִשְׁמְעָה מַה־בְּפִיו, גַּם־הוּא. 5 Then said Absalom: 'Call now Hushai the Archite also, and let us hear likewise what he saith.'

36372 לַחוֹמָה 5 Prep-ל| Article | Noun - feminine singular 1) wall
2346 חוֹמָה Neh. 4:7; 12:31, 37; Jer. 21:4 ז וּבִימֵי אַרְתַּחְשַׁשְׂתָּא, כָּתַב בִּשְׁלָם
מִתְרְדָת טָבְאֵל וּשְׁאָר כְּנָוֺתוֹ, עַל-אַרְתַּחְשַׁשְׂתְּא, מֶלֶךְ פָּרָס; וּכְתָב, הַנִּשְׁתְּוָן, כָּתוּב אֲרָמִית, וּמְתֻרְגָּם
אֲרָמִית. {פ} 7 And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of his companions, unto Artaxerxes king of Persia; and the writing of the letter was written in the Aramaic character, and set forth in the Aramaic tongue. {P}

36373 לְחוֹמַת 1 Prep-ל| Noun - feminine singular construct 1) wall
2346 חוֹמָה Jer. 15:20 כ וּנְתַתִּיךָ לָעָם הַזֶּה, לְחוֹמַת נְחֹשֶׁת בְּצוּרָה, וְנִלְחֲמוּ

אֵלֶיךָ, וְלֹא־יוּכְלוּ לָךְ: כִּי־אִתְּךָ אֲנִי לְהוֹשִׁיעֲךָ וּלְהַצִּילֶךָ, נְאֻם־יְהוָה. 20 And I will make thee unto this people a fortified brazen wall; and they shall fight against thee, but they shall not prevail against thee; for I am with thee to save thee and to deliver thee, saith the LORD.

36374 לְחוֹנֵן 1 Prep-לְ| Verb - Qal Participle - masculine singular 1) to be gracious, show favour, pity ; 1a) (Qal) to show favour, be gracious ; 1b) (Niphal) to be pitied ; 1c) (Piel) to make gracious, make favourable, be gracious ; 1d) (Poel) to direct favour to, have mercy on ; 1e) (Hophal) to be shown favour, be shown consideration ; 1f) (Hithpael) to seek favour, implore favour ; 2) to be loathsome 2603 חָנַן Prov. 28:8 ח מַרְבֶּה הוֹנוֹ, בְּנֶשֶׁךְ ובתרבית (וְתַרְבִּית)-- לְחוֹנֵן דַּלִּים יִקְבְּצֶנּוּ. 8 He that augmenteth his substance by interest and increase, gathereth it for him that is gracious to the poor.

36375 לְחוֹף 3 Prep-לְ| Noun - masculine singular construct 1) seashore, coast, shore 2348 חוֹף Gen. 49:13; Jdg. 5:17 יג זְבוּלֻן, לְחוֹף יַמִּים יִשְׁכֹּן; וְהוּא לְחוֹף אֳנִיֹּת, וְיַרְכָתוֹ עַל־צִידֹן. {פ} 13 Zebulun shall dwell at the shore of the sea, and he shall be a shore for ships, and his flank shall be upon Zidon. {P}

36376 לְחוֹקְקֵי 1 Prep-לְ| Verb - Qal Participle - masculine plural construct 1) to cut out, decree, inscribe, set, engrave, portray, govern ; 1a) (Qal) ; 1a1) to cut in ; 1a2) to cut in or on, cut upon, engrave, inscribe ; 1a3) to trace, mark out ; 1a4) to engrave, inscribe (of a law) ; 1b) (Poel) ; 1b1) to inscribe, enact, decree ; 1b2)one who decrees, lawgiver (participle) ; 1c) (Pual) something decreed, the law (participle) ; 1d) (Hophal) to be inscribed 2710 חָקַק Jdg. 5:9 ט לִבִּי {ר} לְחוֹקְקֵי יִשְׂרָאֵל, {ס} הַמִּתְנַדְּבִים בָּעָם; בָּרְכוּ, {ר} יְהוָה. {ס} 9 My heart is toward the governors of Israel, that offered themselves willingly among the people. Bless ye the LORD.

36377 לֻחֹת 3 Noun - masculine plural construct 1) board, slab, tablet, plank ; 1a) tablets (of stone) ; 1b) boards (of wood) ; 1c) plate (of metal) 3871 לוּחַ Deut. 4:13; 9:11; 1 Kings 8:9 יג וַיַּגֵּד לָכֶם אֶת־בְּרִיתוֹ, אֲשֶׁר צִוָּה אֶתְכֶם לַעֲשׂוֹת--עֲשֶׂרֶת, הַדְּבָרִים; וַיִּכְתְּבֵם, עַל־שְׁנֵי לֻחוֹת אֲבָנִים. 13 And He declared unto you His covenant, which He commanded you to perform, even the ten words; and He wrote them upon two tables of stone.

36378 לַחֲזָאֵל 1 Prep-לְ| Noun proper - masculine singular Hazael = |one who sees God|; 1) a king ofSyria; sent by his master, Ben-hadad, to the prophet Elisha, to seek a remedy for Ben-hadad's leprosy; apparently later killed Ben-hadad, assumed the throne, and soon became engaged in a war with the kings of Judah and Israel for the possession of the city of Ramoth-gilead 2371 חֲזָהאֵל 2 Kings 12:19 יט וַיִּקַּח יְהוֹאָשׁ מֶלֶךְ־יְהוּדָה, אֵת כָּל־הַקֳּדָשִׁים אֲשֶׁר־הִקְדִּישׁוּ יְהוֹשָׁפָט וִיהוֹרָם וַאֲחַזְיָהוּ אֲבֹתָיו מַלְכֵי יְהוּדָה וְאֶת־קֳדָשָׁיו, וְאֵת כָּל־הַזָּהָב הַנִּמְצָא בְּאֹצְרוֹת בֵּית־יְהוָה, וּבֵית הַמֶּלֶךְ; וַיִּשְׁלַח, לַחֲזָאֵל מֶלֶךְ אֲרָם, וַיַּעַל, מֵעַל יְרוּשָׁלִָם. 19 And Jehoash king Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold that was found in the treasures of the house of the LORD, and of the king's house, and sent it to Hazael king of Aram; and he went away from Jerusalem.

36379 לַחֲזוֹת 1 Prep-ל| Verb - Qal Infinitive construct 1) to see, perceive, look, behold, prophesy, provide ; 1a) (Qal) ; 1a1) to see, behold ; 1a2) to see as a seer in the ecstatic state ; 1a3) to see, perceive ; 1a3a) with the intelligence ; 1a3b) to see (by experience) ; 1a3c) to provide 2372 חָזָה Psalm 27:4 ד אַחַת, שָׁאַלְתִּי מֵאֵת-יְהוָה-- אוֹתָהּ אֲבַקֵּשׁ: שִׁבְתִּי בְּבֵית-יְהוָה, כָּל-יְמֵי חַיַּי; לַחֲזוֹת בְּנֹעַם-יְהוָה, וּלְבַקֵּר בְּהֵיכָלוֹ.
4 One thin+D2g have I asked of the LORD, that will I seek after: {N} that I may dwell in the house of the LORD all the days of my life, {N} to behold the graciousness of the LORD, and to visit early in His temple.

36380 לַחֲזִיז 2 Prep-ל| Noun - masculine singular construct 1) thunderbolt, lightning flash, lightning, storm, cloud 2385 חֲזִיז Job 28:26; 38:25 כו בַּעֲשֹׂתוֹ לַמָּטָר חֹק; וְדֶרֶךְ, לַחֲזִיז קֹלוֹת. 26 When He made a decree for the rain, and a way for the storm of thunders;

36381 לְחֵזִיר 1 Prep-ל| Noun proper - masculine singular Hezir = |swine|; 1) a priest in the time of David, leader of the 17th monthly course ; 2)one of the heads of the people who sealed the covenant with Nehemiah 2387 חֵזִיר 1 Chr. 24:15 טו לְחֵזִיר, שִׁבְעָה {ר} עָשָׂר, {ס} לְהַפִּצֵּץ, שְׁמוֹנָה עָשָׂר. {ס} 15 the seventeenth to Hezir, the eighteenth to Happizzez;

36382 לְחַזֵּק 9 Prep-ל| Verb - Piel Infinitive construct 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק Jos. 11:20; 2 Kings 12:13; 22:5f; 1 Chr. 26:27; 2 Chr. 24:5, 12; 34:8; Ezr. 6:22 כ כִּי מֵאֵת יְהוָה הָיְתָה לְחַזֵּק אֶת־לִבָּם לִקְרַאת הַמִּלְחָמָה אֶת־יִשְׂרָאֵל, לְמַעַן הַחֲרִימָם, לְבִלְתִּי הֱיוֹת־לָהֶם, תְּחִנָּה: כִּי לְמַעַן הַשְׁמִידָם, כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה. {ס} 20 For it was of the LORD to harden their hearts, to come against Israel in battle, that they might be utterly destroyed, that they might have no favour, but that they might be destroyed, as the LORD commanded Moses. {S}

36383 לְחָזְקָה 1 Prep-ל| Verb - Qal Infinitive construct | third person feminine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to

strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק 2 Kings 12:13 יג וְלַגֹּדְרִים, וּלְחֹצְבֵי
הָאֶבֶן, וְלִקְנוֹת עֵצִים וְאַבְנֵי מַחְצֵב, לְחַזֵּק אֶת-בֶּדֶק בֵּית-יְהוָה; וּלְכֹל אֲשֶׁר-יֵצֵא עַל-הַבַּיִת, לְחָזְקָה.
13 and to the masons and the hewers of stone, and for buying timber and hewn stone to repair the breaches of the house of the LORD, and for all that was laid out for the house to repair it.

36384 לְחָזְקָה 1 Prep-לְ| Verb - Qal Infinitive construct | third person feminine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק Ezek. 30:21 כא בֶּן-אָדָם, אֶת-זְרוֹעַ פַּרְעֹה
מֶלֶךְ-מִצְרַיִם שָׁבָרְתִּי; וְהִנֵּה לֹא-חֻבְּשָׁה לָתֵת רְפֻאוֹת לָשׂוּם חִתּוּל, לְחָבְשָׁהּ לְחָזְקָהּ--לִתְפֹּשׂ
בֶּחָרֶב. {ס} 21 'Son of man, I have broken the arm of Pharaoh king of Egypt; and, lo, it hath not been bound up to be healed, to put a roller, that it be bound up and wax strong, that it hold the sword. {S}

36385 לְחִזְקִיָּה 2 Prep-לְ| Noun proper - masculine singular Hezekiah or Hizkiah or Hizkijah = |Jehovah is my strength|; 1) 12th king of Judah, son of Ahaz and Abijah; a good king in that he served Jehovah and did away with idolatrous practices ; 2) great-great-grandfather of Zephaniah the prophet ; 3) son of Neariah, a descendant of David ; 4) head of a family of returning exiles in the time of Nehemiah
2396 חִזְקִיָּה 2 Kings 18:10; Neh. 7:21 י וַיִּלְכְּדֻהָ, מִקְצֵה שָׁלֹשׁ שָׁנִים, בִּשְׁנַת-
שֵׁשׁ, לְחִזְקִיָּה: הִיא שְׁנַת-תֵּשַׁע, לְהוֹשֵׁעַ מֶלֶךְ יִשְׂרָאֵל, נִלְכְּדָה, שֹׁמְרוֹן. 10 And at the end of three years they took it; even in the sixth year of Hezekiah, which was the ninth year of Hoshea king of Israel, Samaria was taken.

36386 לְחִזְקִיָּהוּ 1 Prep-לְ| Noun proper - masculine singular Hezekiah or Hizkiah or Hizkijah = |Jehovah is my strength|; 1) 12th king of Judah, son of Ahaz and Abijah; a good king in that he served Jehovah and did away with idolatrous practices ; 2) great-great-grandfather of Zephaniah the prophet ; 3) son of Neariah, a descendant of David ; 4) head of a family of returning exiles in the time of Nehemiah

2396 חִזְקִיָּה Isa. 38:9 ט מִכְתָּב, לְחִזְקִיָּהוּ מֶלֶךְ־יְהוּדָה, בַּחֲלֹתוֹ, וַיְחִי מֵחָלְיוֹ.
9 The writing of Hezekiah king of Judah, when he had been sick, and was recovered of his sickness.

36387 לַחֲטֹא־ 7 לַחֲטֹא־לוֹ Prep-ל| Verb - Qal Infinitive construct
1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא Exod. 9:34; Lev. 5:22; Job 31:30; Psalms 78:17; Hos. 8:11; 13:2 לד וַיַּרְא פַּרְעֹה, כִּי־חָדַל הַמָּטָר וְהַבָּרָד וְהַקֹּלֹת־־וַיֹּסֶף לַחֲטֹא; וַיַּכְבֵּד לִבּוֹ, הוּא וַעֲבָדָיו. 34 And when Pharaoh saw that the rain and the hail and the thunders were ceased, he sinned yet more, and hardened his heart, he and his servants.

36388 לְחַטֵּא 1 Prep-ל| Verb - Piel Infinitive construct 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא Lev. 14:49 מט וְלָקַח לְחַטֵּא אֶת-הַבַּיִת, שְׁתֵּי צִפֳּרִים, וְעֵץ אֶרֶז, וּשְׁנִי תוֹלַעַת וְאֵזֹב. 49 And he shall take to cleanse the house two birds, and cedar-wood, and scarlet, and hyssop.

36389 לַחֲטָאָה 1 Prep-ל| Article | Noun - feminine singular 1) sin, sin offering ; 1a) sin ; 1b) sin offering 2401 חֲטָאָה Psalm 109:7 ז בְּהִשָּׁפְטוֹ, יֵצֵא רָשָׁע; וּתְפִלָּתוֹ, תִּהְיֶה לַחֲטָאָה. 7 When he is judged, let him go forth condemned; and let his prayer be turned into sin.

36390 לְחַטָּאָה 1 לְחַטָּיָאkethib; Noun - common feminine singular no state qere | particle preposition qere 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness 2401 חֲטָאָה Ezr. 6:17 cf Psalm 109:7 יז וְהַקְרִבוּ, לַחֲנֻכַּת בֵּית־אֱלָהָא דְנָה, תּוֹרִין מְאָה, דִּכְרִין מָאתַיִן אִמְּרִין אַרְבַּע מְאָה; וּצְפִירֵי עִזִּין לחטיא (לְחַטָּאָה) עַל־כָּל־יִשְׂרָאֵל, תְּרֵי־עֲשַׂר־־לְמִנְיָן, שִׁבְטֵי יִשְׂרָאֵל. 17 And they offered at the dedication of this house of God a hundred bullocks, two hundred rams, four hundred lambs; and for a sin-offering for all Israel, twelve he-goats, according to the number of the tribes of Israel.

36391 לַחַטָּאת 1 Prep-ל| Article | Noun - feminine singular 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness 2403 חַטָּאָה Lev. 5:8 ח וְהֵבִיא אֹתָם אֶל-הַכֹּהֵן, וְהִקְרִיב אֶת-אֲשֶׁר לַחַטָּאת רִאשׁוֹנָה; וּמָלַק

אֶת-רֹאשׁוֹ מִמּוּל עָרְפּוֹ, וְלֹא יַבְדִּיל. 8 And he shall bring them unto the priest, who shall offer that which is for the sin-offering first, and pinch off its head close by its neck, but shall not divide it asunder.

36392 לְחַטָּאת 37 Prep-לְ| Noun - feminine singular 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness 2403 חַטָּאָה
Lev. 4:3, 14, 32f; 5:6f, 11; 9:2f; 12:6, 8; 16:3, 5; 23:19; Num. 6:11, 14; 7:16, 22, 28, 34, 40, 46, 52, 58, 64, 70, 76, 82, 87; 8:8; 15:27; 28:15; 1 Kings 12:30; 2 Chr. 29:21; Prov. 10:16; Ezek. 43:19, 22 ג אִם הַכֹּהֵן הַמָּשִׁיחַ יֶחֱטָא, לְאַשְׁמַת הָעָם: וְהִקְרִיב עַל חַטָּאתוֹ אֲשֶׁר חָטָא פַּר בֶּן־בָּקָר תָּמִים, לַיהוָה־־לְחַטָּאת. 3 if the anointed priest shall sin so as to bring guilt on the people, then let him offer for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin-offering.

36393 לְחַטַּאת 6 Prep-לְ| Noun - feminine singular construct 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness 2403
חַטָּאָה 1 Kings 8:34, 36; 13:34; 2 Chr. 6:25, 27; Zech. 13:1 לד וְאַתָּה, תִּשְׁמַע
הַשָּׁמַיִם, וְסָלַחְתָּ, לְחַטַּאת עַמְּךָ יִשְׂרָאֵל; וַהֲשֵׁבֹתָם, אֶל־הָאֲדָמָה, אֲשֶׁר נָתַתָּ, לַאֲבוֹתָם. {ס} 34 then hear Thou in heaven, and forgive the sin of Thy people Israel, and bring them back unto the land which Thou gavest unto their fathers. {S

36394 לְחַטָּאתָם 1 Prep-לְ| Noun - feminine singular construct | third person masculine plural 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness 2403 חַטָּאָה 2 Chr. 7:14 יד בְּנֵי מְנַשֶּׁה,
אַשְׂרִיאֵל אֲשֶׁר יָלָדָה; פִּילַגְשׁוֹ, הָאֲרַמִּיָּה, יָלְדָה, אֶת־מָכִיר אֲבִי גִלְעָד. 14 The sons of Manasseh: Asriel, whom his wife bore--his concubine the Aramitess bore Machir the father of Gilead;

36395 לַחְטֹב 1 Prep-לְ| Verb - Qal Infinitive construct 1) to cut, gather ; 1a) (Qal) to cut, gather (wood) ; 1b) (Pual) to cut, carve 2404 חָטַב
Deut. 19:5 ה וַאֲשֶׁר יָבֹא אֶת־רֵעֵהוּ בַיַּעַר, לַחְטֹב עֵצִים, וְנִדְּחָה יָדוֹ בַגַּרְזֶן לִכְרֹת הָעֵץ, וְנָשַׁל
הַבַּרְזֶל מִן־הָעֵץ וּמָצָא אֶת־רֵעֵהוּ וָמֵת: הוּא, יָנוּס אֶל־אַחַת הֶעָרִים־הָאֵלֶּה־־וָחָי. 5 as when a man goeth into the forest with his neighbour to hew wood, and his hand fetcheth a stroke with the axe to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of these cities and live;

36396 לַחֹטְבִים 1 Prep-לְ| Article | Verb - Qal Participle - masculine plural 1) to cut, gather ; 1a) (Qal) to cut, gather (wood) ; 1b) (Pual) to cut, carve 2404
חָטַב 2 Chr. 2:9 ט וְהִנֵּה לַחֹטְבִים לְכֹרְתֵי הָעֵצִים נָתַתִּי חִטִּים מַכּוֹת לַעֲבָדֶיךָ, כֹּרִים
עֶשְׂרִים אֶלֶף, וּשְׂעֹרִים, כֹּרִים עֶשְׂרִים אָלֶף; וְיַיִן, בַּתִּים עֶשְׂרִים אֶלֶף, וְשֶׁמֶן, בַּתִּים עֶשְׂרִים אָלֶף. {ס}
9 And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.' {S}

36397 לַחֲטוֹף 1 Prep-ל| Verb - Qal Infinitive construct 1) (Qal) to
catch, seize 2414 חָטַף Psalm 10:9 ט יֶאֱרֹב בַּמִּסְתָּר, כְּאַרְיֵה בְסֻכֹּה־־
יֶאֱרֹב, לַחֲטוֹף עָנִי;
יַחְטֹף עָנִי, בְּמָשְׁכוֹ בְרִשְׁתּוֹ. 9 He lieth in wait in a secret place as a lion in his lair, he
lieth in wait to catch the poor; {N} he doth catch the poor, when he draweth him up in his
net.
36398 לַחֲטִיא 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to sin,
miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to
miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty
by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify
from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to
induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d)
(Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself
from uncleanness 2398 חָטָא Eccl. 5:5 ה אַל־תִּתֵּן אֶת־פִּיךָ, לַחֲטִיא אֶת־
בְּשָׂרֶךָ, וְאַל־תֹּאמַר לִפְנֵי הַמַּלְאָךְ, כִּי שְׁגָגָה הִיא: לָמָּה יִקְצֹף הָאֱלֹהִים עַל־קוֹלֶךָ, וְחִבֵּל אֶת־מַעֲשֵׂה
יָדֶיךָ. 5 Suffer not thy mouth to bring thy flesh into guilt, neither say thou before the
messenger, that it was an error; wherefore should God be angry at thy voice, and destroy the
work of thy hands?
36399 לְחַטָּיָא 1 לְחַטָּאָהqere; Noun - common feminine singular
absolute kethib | particle preposition kethib sin offering 2409 חַטָּיָא
Ezr. 6:17; cf. Eccl. 5:5 יז וְהַקְרִבוּ, לַחֲנֻכַּת בֵּית־אֱלָהָא דְנָה, תּוֹרִין מְאָה, דִּכְרִין מָאתַיִן אִמְּרִין
אַרְבַּע מְאָה; וּצְפִירֵי עִזִּין לחטיא (לְחַטָּאָה) עַל־כָּל־יִשְׂרָאֵל, תְּרֵי־עֲשַׂר־־לְמִנְיָן, שִׁבְטֵי יִשְׂרָאֵל.
17 And they offered at the dedication of this house of God a hundred bullocks, two hundred
rams, four hundred lambs; and for a sin-offering for all Israel, twelve he-goats, according to the
number of the tribes of Israel.
36400 לְחַטָּת 1 Prep-ל| Noun - feminine singular 1) sin, sinful; 2)
sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-
offering ; 2e) purification from sins of ceremonial uncleanness 2403 חַטָּאָה
Num. 15:24 כד וְהָיָה, אִם מֵעֵינֵי הָעֵדָה נֶעֶשְׂתָה לִשְׁגָגָה, וְעָשׂוּ כָל-הָעֵדָה פַּר בֶּן-בָּקָר אֶחָד
לְעֹלָה לְרֵיחַ נִיחֹחַ לַיהוָה, וּמִנְחָתוֹ וְנִסְכּוֹ כַּמִּשְׁפָּט; וּשְׂעִיר-עִזִּים אֶחָד, לְחַטָּת. 24 then it shall
be, if it be done in error by the congregation, it being hid from their eyes, that all the
congregation shall offer one young bullock for a burnt-offering, for a sweet savour unto the
LORD--with the meal-offering thereof, and the drink-offering thereof, according to the
ordinance--and one he-goat for a sin-offering.
36401 לַחַי 3 בְּאֵר־לַחַי־רֹאִי Preposition Beer-lahai-roi = |well
of the Livingone seeing me|; 1) a well west of Kadesh, south of Israel 883 בְּאֵר
Gen. 16:14; 24:62; 25:11 יד עַל־כֵּן קָרָא לַבְּאֵר, בְּאֵר לַחַי רֹאִי־־הִנֵּה בֵין־קָדֵשׁ, וּבֵין בָּרֶד.
14 Wherefore the well was called 'Beer-lahai-roi; behold, it is between Kadesh and Bered.
36402 לֶחָי 1 Prep-ל| Article | Adjective - masculine singular adj ; 1)
living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively, active (of
man) ; 1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life (abstract emphatic) ; 3a)

life ; 3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ; 4b) life ; 4c)
appetite ; 4d) revival, renewal ; 5) community 2416 חַי 1 Sam. 25:6
ו וַאֲמַרְתֶּם כֹּה, לֶחָי; וְאַתָּה שָׁלוֹם וּבֵיתְךָ שָׁלוֹם, וְכֹל אֲשֶׁר־לְךָ שָׁלוֹם. 6 and thus ye shall say:
All hail! and peace be both unto thee, and peace be to thy house, and peace be unto all that
thou hast.
36403 לֶחִי 4 Noun - feminine singular / cf 7437 Ramath-lehi ;, 3896
Lehi ; Noun proper - feminine singular 1) jaw, cheek ; 1a) jaw, jawbone (of animal) ;
1b) cheek (of man) 3895 לֶחִי Jdg. 15:14, 17; Psalms 3:8; Lam. 3:30
יד הוּא־בָא עַד־לֶחִי, וּפְלִשְׁתִּים הֵרִיעוּ לִקְרָאתוֹ; וַתִּצְלַח עָלָיו רוּחַ יְהוָה, וַתִּהְיֶינָה הָעֲבֹתִים אֲשֶׁר עַל־
זְרוֹעוֹתָיו כַּפִּשְׁתִּים אֲשֶׁר בָּעֲרוּ בָאֵשׁ, וַיִּמַּסּוּ אֱסוּרָיו, מֵעַל יָדָיו. 14 When he came unto Lehi,
the Philistines shouted as they met him; and the spirit of the LORD came mightily upon him,
and the ropes that were upon his arms became as flax that was burnt with fire, and his bands
dropped from off his hands.
36404 לְחִי־ 1 לְחִי־חֲמוֹר Noun - feminine singular construct
1) jaw, cheek ; 1a) jaw, jawbone (of animal) ; 1b) cheek (of man) 3895 לֶחִי
Jdg. 15:15 טו וַיִּמְצָא לְחִי־חֲמוֹר, טְרִיָּה; וַיִּשְׁלַח יָדוֹ וַיִּקָּחֶהָ, וַיַּךְ־בָּהּ אֶלֶף אִישׁ. 15 And
he found a new jawbone of an ass, and put forth his hand, and took it, and smote a thousand
men therewith.
36405 לַחַיָּה 4 Prep-ל | Article | Noun - feminine singular adj ; 1)
living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively, active (of
man) ; 1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life (abstract emphatic) ; 3a)
life ; 3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ; 4b) life ; 4c)
appetite ; 4d) revival, renewal ; 5) community 2416 חַי 2 Sam. 23:11; Isa.
46:1; Ezek. 33:27; Zeph. 2:15 יא וְאַחֲרָיו שַׁמָּה בֶן־אָגֵא, הָרָרִי; וַיֵּאָסְפוּ פְלִשְׁתִּים לַחַיָּה, וַתְּהִי־
שָׁם חֶלְקַת הַשָּׂדֶה מְלֵאָה עֲדָשִׁים, וְהָעָם נָס, מִפְּנֵי פְלִשְׁתִּים. 11 And after him was Shammah
the son of Age the Ararite. And the Philistines were gathered together into a troop, where was
a plot of ground full of lentils; and the people fled from the Philistines.
36406 לֶחֱיָהּ 1 Noun - feminine singular construct | third person feminine
singular 1) jaw, cheek ; 1a) jaw, jawbone (of animal) ; 1b) cheek (of man)
3895 לֶחִי Lam. 1:2 ב בָּכוֹ תִבְכֶּה בַּלַּיְלָה, וְדִמְעָתָהּ עַל לֶחֱיָהּ־־אֵין־לָהּ מְנַחֵם,
מִכָּל־אֹהֲבֶיהָ: כָּל־רֵעֶיהָ בָּגְדוּ בָהּ, הָיוּ לָהּ לְאֹיְבִים. {ס} 2 She weepeth sore in the night,
and her tears are on her cheeks; she hath none to comfort her among all her lovers; all her
friends have dealt treacherously with her, they are become her enemies. {S}
36407 לְחֵיהֶם 1 Noun - feminine plural construct | third person masculine
plural 1) jaw, cheek ; 1a) jaw, jawbone (of animal) ; 1b) cheek (of man) 3895
לֶחִי Hos. 11:4 ד בְּחַבְלֵי אָדָם אֶמְשְׁכֵם בַּעֲבֹתוֹת אַהֲבָה, וָאֶהְיֶה לָהֶם כִּמְרִימֵי עֹל עַל
לְחֵיהֶם; וְאַט אֵלָיו, אוֹכִיל. 4 I drew them with cords of a man, with bands of love; and I
was to them as they that take off the yoke on their jaws, and I fed them gently.
36408 לְחָיָו 1 Noun feminine dual construct | third person masculine
singular 1) jaw, cheek ; 1a) jaw, jawbone (of animal) ; 1b) cheek (of man)
3895 לֶחִי Song of Solomon 5:13 יג לְחָיָו כַּעֲרוּגַת הַבֹּשֶׂם, מִגְדְּלוֹת מֶרְקָחִים;

שִׂפְתוֹתָיו, שׁוֹשַׁנִּים--נֹטְפוֹת, מוֹר עֹבֵר.   13 His cheeks are as a bed of spices, as banks of
sweet herbs; his lips are as lilies, dropping with flowing myrrh.
36409   לְחֵיוְתָא   1   Prep-לְ| Noun - feminine determined / Article אָ   1)
beast, animal   2423   חֵיוָא   Dan. 7:6   ו בָּאתַר דְּנָה חָזֵה הֲוֵית, וַאֲרוּ אָחֳרִי
6   כִּנְמַר, וְלַהּ גַּפִּין אַרְבַּע דִּי־עוֹף, עַל־גביה (גַּבַּהּ); וְאַרְבְּעָה רֵאשִׁין לְחֵיוְתָא, וְשָׁלְטָן יְהִיב לַהּ.
After this I beheld, and lo another, like a leopard, which had upon the sides of it four wings of
a fowl; the beast had also four heads; and dominion was given to it.
36410   לֶחֱיוֹ   1   Noun - feminine singular construct | third person masculine
singular   1) jaw, cheek ; 1a) jaw, jawbone (of animal) ; 1b) cheek (of man)
3895   לֶחִי   Job 40:26   כו הֲתָשִׂים אַגְמֹן בְּאַפּוֹ; וּבְחוֹחַ, תִּקֹּב לֶחֱיוֹ.
26 Canst thou put a ring into his nose? or bore his jaw through with a hook?
36411   לִחְיוֹת   1   Prep-לְ| Verb - Qal Infinitive construct   1) to live,
have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be
restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in
life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2)
to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from
faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ;
1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to
restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken,
revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life   2421
חָיָה   Ezek. 33:12   יב וְאַתָּה בֶן־אָדָם, אֱמֹר אֶל־בְּנֵי־עַמְּךָ צִדְקַת הַצַּדִּיק לֹא תַצִּילֶנּוּ בְּיוֹם
פִּשְׁעוֹ, וְרִשְׁעַת הָרָשָׁע לֹא־יִכָּשֶׁל בָּהּ, בְּיוֹם שׁוּבוֹ מֵרִשְׁעוֹ; וְצַדִּיק, לֹא יוּכַל לִחְיוֹת בָּהּ--בְּיוֹם חֲטֹאתוֹ.
12 And thou, son of man, say unto the children of thy people: The righteousness of the
righteous shall not deliver him in the day of his transgression; and as for the wickedness of the
wicked, he shall not stumble thereby in the day that he turneth from his wickedness; neither
shall he that is righteous be able to live thereby in the day that he sinneth.
36412   לְחַיּוֹת   1   Prep-לְ| Verb - Piel Infinitive construct   1) to live,
have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be
restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in
life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2)
to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from
faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ;
1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to
restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken,
revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life   2421
חָיָה   Gen. 7:3   ג גַּם מֵעוֹף הַשָּׁמַיִם שִׁבְעָה שִׁבְעָה, זָכָר וּנְקֵבָה, לְחַיּוֹת זֶרַע, עַל־פְּנֵי כָל־
הָאָרֶץ.   3 of the fowl also of the air, seven and seven, male and female; to keep seed
alive upon the face of all the earth.
36413   לְחַיּוֹתָם   1   Prep-לְ| Verb - Piel Infinitive construct | third person
masculine plural   1) to live, have life, remain alive, sustain life, live prosperously, live
for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a)

to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה Jos. 9:15 טו וַיַּעַשׂ לָהֶם יְהוֹשֻׁעַ שָׁלוֹם, וַיִּכְרֹת לָהֶם
בְּרִית לְחַיּוֹתָם; וַיִּשָּׁבְעוּ לָהֶם, נְשִׂיאֵי הָעֵדָה. 15 And Joshua made peace with them, and made a covenant with them, to let them live; and the princes of the congregation swore unto them.

36414 לְחָיַי 1 Noun feminine dual construct | first person common singular 1) jaw, cheek ; 1a) jaw, jawbone (of animal) ; 1b) cheek (of man)
3895 לְחִי Job 16:10 ט מַה־יָּדַעְתָּ, וְלֹא נֵדָע; תָּבִין, וְלֹא־עִמָּנוּ הוּא. 9
What knowest thou, that we know not? What understandest thou, which is not in us?

36415 לְחָיֵי 1 Noun - feminine plural construct 1) jaw, cheek ; 1a) jaw, jawbone (of animal) ; 1b) cheek (of man) 3895 לְחִי Isa. 30:28
כח וְרוּחוֹ כְּנַחַל שׁוֹטֵף, עַד־צַוָּאר יֶחֱצֶה, לַהֲנָפָה גוֹיִם, בְּנָפַת שָׁוְא; וְרֶסֶן מַתְעֶה, עַל לְחָיֵי עַמִּים.
28 And His breath is as an overflowing stream, that divideth even unto the neck, to sift the nations with the sieve of destruction; and a bridle that causeth to err shall be in the jaws of the peoples.

36416 לְחַיֵּי־ 3 לְחַיֵּי־נֹחַ Prep-ל| Noun - masculine plural construct
1) alive, living, life 2417 חַי Gen. 7:11; Ezr. 6:10; Dan. 12:2 יא בִּשְׁנַת
שֵׁשׁ־מֵאוֹת שָׁנָה, לְחַיֵּי־נֹחַ, בַּחֹדֶשׁ הַשֵּׁנִי, בְּשִׁבְעָה־עָשָׂר יוֹם לַחֹדֶשׁ־־בַּיּוֹם הַזֶּה, נִבְקְעוּ כָּל־מַעְיְנֹת תְּהוֹם
רַבָּה, וַאֲרֻבֹּת הַשָּׁמַיִם, נִפְתָּחוּ. 11 In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

36417 לְחָיַיִךְ 1 Noun feminine dual construct | second feminine singular
1) jaw, cheek ; 1a) jaw, jawbone (of animal) ; 1b) cheek (of man) 3895 לְחִי
Song of Solomon 1:10 י נָאווּ לְחָיַיִךְ בַּתֹּרִים, צַוָּארֵךְ בַּחֲרוּזִים. 10 Thy cheeks are comely with circlets, thy neck with beads.

36418 לַחַיִּים 1 Prep-ל| Article | Noun - masculine plural adj ; 1) living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively, active (of man) ; 1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life (abstract emphatic) ; 3a) life ; 3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ; 4b) life ; 4c) appetite ; 4d) revival, renewal ; 5) community 2416 חַי Isa. 4:3 ג
וְהָיָה הַנִּשְׁאָר בְּצִיּוֹן, וְהַנּוֹתָר בִּירוּשָׁלִַם־־קָדוֹשׁ, יֵאָמֶר לוֹ: כָּל־הַכָּתוּב לַחַיִּים, בִּירוּשָׁלִָם. 3 And it shall come to pass, that he that is left in Zion, and he that remaineth in Jerusalem, shall be called holy, even every one that is written unto life in Jerusalem;

36419 לְחַיִּים 5 Prep-ל| Noun - masculine plural adj ; 1) living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively, active (of man) ; 1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life (abstract emphatic) ; 3a) life ;

3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ; 4b) life ; 4c)
appetite ; 4d) revival, renewal ; 5) community 2416 חָי 2 Sam. 15:21;
Prov. 10:16f; 11:19; 19:23 כא וַיַּעַן אִתַּי אֶת־הַמֶּלֶךְ, וַיֹּאמַר: חַי־יְהוָה, וְחֵי אֲדֹנִי הַמֶּלֶךְ, כִּי אִם
( ) בִּמְקוֹם אֲשֶׁר יִהְיֶה־שָּׁם אֲדֹנִי הַמֶּלֶךְ אִם־לְמָוֶת אִם־לְחַיִּים, כִּי־שָׁם יִהְיֶה עַבְדֶּךָ. 21 And
Ittai answered the king, and said: 'As the LORD liveth, and as my lord the king liveth, surely in
what place my lord the king shall be, whether for death or for life, even there also will thy
servant be.'

36420 לְחַיִל 1 Prep-לְ| Noun - masculine singular 1) strength,
might, efficiency, wealth, army ; 1a) strength ; 1b) ability, efficiency ; 1c) wealth ; 1d) force,
army 2428 חָיִל 2 Chr. 16:8 ח הֲלֹא הַכּוּשִׁים וְהַלּוּבִים, הָיוּ לְחַיִל לָרֹב
לְרֶכֶב וּלְפָרָשִׁים--לְהַרְבֵּה מְאֹד; וּבְהִשָּׁעֶנְךָ עַל־יְהוָה, נְתָנָם בְּיָדֶךָ. 8 Were not the Ethiopians
and the Lubim a huge host, with chariots and horsemen exceeding many? yet, because thou
didst rely on the LORD, He delivered them into thy hand.

36421 לְחֵיל 2 Prep-לְ| Noun - masculine singular construct 1)
strength, might, efficiency, wealth, army ; 1a) strength ; 1b) ability, efficiency ; 1c) wealth ;
1d) force, army 2428 חָיִל Deut. 11:4; Isa. 10:14 ד וַאֲשֶׁר עָשָׂה לְחֵיל
מִצְרַיִם לְסוּסָיו וּלְרִכְבּוֹ, אֲשֶׁר הֵצִיף אֶת־מֵי יַם־סוּף עַל־פְּנֵיהֶם, בְּרָדְפָם, אַחֲרֵיכֶם; וַיְאַבְּדֵם יְהוָה, עַד
הַיּוֹם הַזֶּה. 4 and what He did unto the army of Egypt, unto their horses, and to their
chariots; how He made the water of the Red Sea to overflow them as they pursued after you,
and how the LORD hath destroyed them unto this day;

36422 לְחֵילָה 1 Prep-לְ| Noun - masculine singular construct | third
person feminine singular 1) bulwark, entrenchment, rampart, fortress 2430
חֵילָה Psalm 48:14 יד שִׁיתוּ לִבְּכֶם, לְחֵילָה--פַּסְּגוּ אַרְמְנוֹתֶיהָ: לְמַעַן תְּסַפְּרוּ, לְדוֹר
אַחֲרוֹן. 14 Mark ye well her ramparts, traverse her palaces; that ye may tell it to the
generation following.

36423 לְחֵילוֹ 1 Prep-לְ| Noun - masculine singular construct | third person
masculine singular 1) rampart, fortress, wall ; 1a) rampart; 1b) fortress 2426
חֵיל Ezek. 29:19 יט לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, הִנְנִי נֹתֵן לִנְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל, אֶת־
אֶרֶץ מִצְרָיִם; וְנָשָׂא הֲמֹנָהּ וְשָׁלַל שְׁלָלָהּ, וּבָזַז בִּזָּהּ, וְהָיְתָה שָׂכָר, לְחֵילוֹ. 19 therefore thus saith
the Lord GOD: Behold, I will give the land of Egypt unto Nebuchadrezzar king of Babylon; and
he shall carry off her abundance, and take her spoil, and take her prey; and it shall be the
wages for his army.

36424 לַחִים 3 Adjective - masculine plural 1) moist, fresh, new ; 1a)
moist, fresh (of plants) ; 1b) new (of cords, sinews) 3892 לַח Num. 6:3;
Jdg. 16:7f ג מִיַּיִן וְשֵׁכָר יַזִּיר, חֹמֶץ יַיִן וְחֹמֶץ שֵׁכָר לֹא יִשְׁתֶּה; וְכָל-מִשְׁרַת עֲנָבִים לֹא יִשְׁתֶּה,
וַעֲנָבִים לַחִים וִיבֵשִׁים לֹא יֹאכֵל. 3 he shall abstain from wine and strong drink: he shall
drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes,
nor eat fresh grapes or dried.

36425 לְחִירָם 3 Prep-לְ| Noun proper - masculine singular Hiram,
Huram = |noble|; 1) the king of Tyre who sent workmen and materials to Jerusalem to build
both the palace for David and the temple forSolomon ; 2) the chief architect and engineer

ofSolomon's temple sent by King Hiram toSolomon 2438 חִירָם 1 Kings
5:25; 9:11 כה וּשְׁלֹמֹה נָתַן לְחִירָם עֶשְׂרִים אֶלֶף כֹּר חִטִּים, מַכֹּלֶת לְבֵיתוֹ, וְעֶשְׂרִים כֹּר, שֶׁמֶן
כָּתִית: כֹּה־יִתֵּן שְׁלֹמֹה לְחִירָם, שָׁנָה בְשָׁנָה. {פ} 25 And Solomon gave Hiram twenty
thousand measures of wheat for food to his household, and twenty measures of beaten oil; thus
gave Solomon to Hiram year by year. {P}
36426 לְחַיַּת 2 Prep-ל| Noun - feminine singular construct adj ; 1)
living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively, active (of
man) ; 1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life (abstract emphatic) ; 3a)
life ; 3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ; 4b) life ; 4c)
appetite ; 4d) revival, renewal ; 5) community 2416 חַי Psalm 74:19; Ezek.
29:5 יט אַל-תִּתֵּן לְחַיַּת, נֶפֶשׁ תּוֹרֶךָ; חַיַּת עֲנִיֶּיךָ, אַל-תִּשְׁכַּח לָנֶצַח. 19 O deliver not
the soul of Thy turtle-dove unto the wild beast; forget not the life of Thy poor for ever.
36427 לְחַיֹּתוֹ 1 Prep-ל| Verb - Piel Infinitive construct | third person
masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live
for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a)
to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ;
1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from
discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive,
let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to
cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let
live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore
to life 2421 חָיָה Ezek. 3:18 יח בְּאָמְרִי לָרָשָׁע, מוֹת תָּמוּת, וְלֹא הִזְהַרְתּוֹ
וְלֹא דִבַּרְתָּ לְהַזְהִיר רָשָׁע מִדַּרְכּוֹ הָרְשָׁעָה, לְחַיֹּתוֹ־־הוּא רָשָׁע בַּעֲוֺנוֹ יָמוּת, וְדָמוֹ מִיָּדְךָ אֲבַקֵּשׁ.
18 When I say unto the wicked: Thou shalt surely die; and thou givest him not warning, nor
speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall
die in his iniquity, but his blood will I require at thy hand.
36428 לְחַיְתוֹ־ 1 לְחַיְתוֹ־אָרֶץ Prep-ל| Noun - feminine singular
construct | third person masculine singular adj ; 1) living, alive ; 1a) green (of
vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively, active (of man) ; 1d) reviving (of the
springtime) ; n m ; 2) relatives ; 3) life (abstract emphatic) ; 3a) life ; 3b) sustenance,
maintenance ; n f ; 4) living thing, animal ; 4a) animal ; 4b) life ; 4c) appetite ; 4d) revival,
renewal ; 5) community 2416 חַי Psalm 79:2 ב נָתְנוּ, אֶת-נִבְלַת
עֲבָדֶיךָ-- מַאֲכָל, לְעוֹף הַשָּׁמָיִם; בְּשַׂר חֲסִידֶיךָ, לְחַיְתוֹ-אָרֶץ. 2 They have given the dead
bodies of Thy servants to be food unto the fowls of the heaven, {N} the flesh of Thy saints
unto the beasts of the earth.
36429 לְחַיֹּתֵנוּ 1 Prep-ל| Verb - Piel Infinitive construct | first person
common plural 1) to live, have life, remain alive, sustain life, live prosperously, live for
ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to
have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ;
1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from
discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive,

let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to
cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let
live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore
to life 2421 חָיָה Deut. 6:24 כד וַיְצַוֵּנוּ יְהוָה, לַעֲשׂוֹת אֶת-כָּל-הַחֻקִּים
הָאֵלֶּה, לְיִרְאָה, אֶת-יְהוָה אֱלֹהֵינוּ--לְטוֹב לָנוּ כָּל-הַיָּמִים, לְחַיֹּתֵנוּ כְּהַיּוֹם הַזֶּה. 24 And the
LORD commanded us to do all these statutes, to fear the LORD our God, for our good always,
that He might preserve us alive, as it is at this day.
36430 לִחֵכָה 1 Verb - Piel Perfect - third person feminine singular 1)
to lick, lick up ; 1a) (Qal) to lick up ; 1b) (Piel) to lick up 3897 לָחַךְ 1
Kings 18:38 לח וַתִּפֹּל אֵשׁ-יְהוָה, וַתֹּאכַל אֶת-הָעֹלָה וְאֶת-הָעֵצִים, וְאֶת-הָאֲבָנִים, וְאֶת-הֶעָפָר;
וְאֶת-הַמַּיִם אֲשֶׁר-בַּתְּעָלָה, לִחֵכָה. 38 Then the fire of the LORD fell, and consumed the
burnt-offering, and the wood, and the stones, and the dust, and licked up the water that was in
the trench.
36431 לְחִכִּי 3 Prep-ל| Noun - masculine singular construct | first person
common singular 1) mouth, palate, taste, gums 2441 חֵךְ Psalm
119:103; 137:6; Cant. 2:3 קג מַה-נִּמְלְצוּ לְחִכִּי, אִמְרָתֶךָ-- מִדְּבַשׁ לְפִי. 103 How
sweet are Thy words unto my palate! yea, sweeter than honey to my mouth!
36432 לְחַכִּימֵי 4 Prep-ל| Noun - masculine plural construct 1) wise
man, wise 2445 חַכִּימִין Dan. 2:14, 24; 5:7 יד בֵּאדַיִן דָּנִיֵּאל, הֲתִיב
עֵטָא וּטְעֵם, לְאַרְיוֹךְ, רַב-טַבָּחַיָּא דִּי מַלְכָּא--דִּי נְפַק לְקַטָּלָה, לְחַכִּימֵי בָּבֶל. 14 Then Daniel
returned answer with counsel and discretion to Arioch the captain of the king's guard, who
was gone forth to slay the wise men of Babylon;
36433 לְחַכִּימִין 1 Prep-ל| Noun - masculine plural 1) wise man,
wise 2445 חַכִּימִין Dan. 2:21 כא וְהוּא מְהַשְׁנֵא עִדָּנַיָּא, וְזִמְנַיָּא, מְהַעְדֵּה
מַלְכִין, וּמְהָקֵים מַלְכִין; יָהֵב חָכְמְתָא לְחַכִּימִין, וּמַנְדְּעָא לְיָדְעֵי בִינָה. 21 And He changeth the
times and the seasons; He removeth kings, and setteth up kings; He giveth wisdom unto the
wise, and knowledge to them that know understanding;
36434 לַחֲכַם- 2 לַחֲכַם-לֵב Prep-ל| Article | Adjective - masculine
singular construct 1) wise, wise (man) ; 1a) skilful (in technical work) ; 1b) wise (in
administration); 1c) shrewd, crafty, cunning, wily, subtle ; 1d) learned, shrewd (class of men) ;
1e) prudent ; 1f) wise (ethically and religiously) 2450 חָכָם Prov. 11:29;
16:21 כט עֹכֵר בֵּיתוֹ, יִנְחַל-רוּחַ; וְעֶבֶד אֱוִיל, לַחֲכַם-לֵב. 9 He that troubleth his
own house shall inherit the wind; and the foolish shall be servant to the wise of heart.
36435 לֶחָכָם 3 Prep-ל| Article | Adjective - masculine singular 1)
wise, wise (man) ; 1a) skilful (in technical work) ; 1b) wise (in administration); 1c) shrewd,
crafty, cunning, wily, subtle ; 1d) learned, shrewd (class of men) ; 1e) prudent ; 1f) wise
(ethically and religiously) 2450 חָכָם Eccl. 2:16; 6:8; 7:19 טז כִּי אֵין
זִכְרוֹן לֶחָכָם עִם-הַכְּסִיל, לְעוֹלָם: בְּשֶׁכְּבָר הַיָּמִים הַבָּאִים, הַכֹּל נִשְׁכָּח, וְאֵיךְ יָמוּת הֶחָכָם, עִם-הַכְּסִיל.
16 For of the wise man, even as of the fool, there is no remembrance for ever; seeing that in
the days to come all will long ago have been forgotten. And how must the wise man die even
as the fool!

36436 לְחָכָם 3 Prep-ל| Adjective - masculine singular 1) wise, wise (man) ; 1a) skilful (in technical work) ; 1b) wise (in administration); 1c) shrewd, crafty, cunning, wily, subtle ; 1d) learned, shrewd (class of men) ; 1e) prudent ; 1f) wise (ethically and religiously) 2450 חָכָם Prov. 9:8f; 21:11 ח אַל-תּוֹכַח לֵץ, פֶּן-יִשְׂנָאֶךָּ; הוֹכַח לְחָכָם, וְיֶאֱהָבֶךָּ. 8 Reprove not a scorner, lest he hate thee; reprove a wise man, and he will love thee.

36437 לְחִכָּם 1 Prep-ל| Noun - masculine singular construct | third person masculine plural 1) mouth, palate, taste, gums 2441 חֵךְ Job 29:10 י קוֹל-נְגִידִים נֶחְבָּאוּ; וּלְשׁוֹנָם, לְחִכָּם דָּבֵקָה. 10 The voice of the nobles was hushed, and their tongue cleaved to the roof of their mouth.

36438 לַחָכְמָה 3 Prep-ל| Article | Noun - feminine singular 1) wisdom ; 1a) skill (in war) ; 1b) wisdom (in administration) ; 1c) shrewdness, wisdom ; 1d) wisdom, prudence (in religious affairs) ; 1e) wisdom (ethical and religious) 2451 חָכְמָה Prov. 2:2; 7:4; Eccl. 2:13 ב לְהַקְשִׁיב לַחָכְמָה אָזְנֶךָ; תַּטֶּה לִבְּךָ, לַתְּבוּנָה. 2 So that thou make thine ear attend unto wisdom, and thy heart incline to discernment;

36439 לְחָכְמָה 1 Prep-ל| Noun - feminine singular 1) wisdom ; 1a) skill (in war) ; 1b) wisdom (in administration) ; 1c) shrewdness, wisdom ; 1d) wisdom, prudence (in religious affairs) ; 1e) wisdom (ethical and religious) 2451 חָכְמָה Job 13:5 ה מִי-יִתֵּן, הַחֲרֵשׁ תַּחֲרִישׁוּן; וּתְהִי לָכֶם לְחָכְמָה. 5 Oh that ye would altogether hold your peace! and it would be your wisdom.

36440 לַחֲכָמִים 4 Prep-ל| Article | Adjective - masculine plural 1) wise, wise (man) ; 1a) skilful (in technical work) ; 1b) wise (in administration); 1c) shrewd, crafty, cunning, wily, subtle ; 1d) learned, shrewd (class of men) ; 1e) prudent ; 1f) wise (ethically and religiously) 2450 חָכָם Exod. 7:11; Est. 1:13; Prov. 24:23; Eccl. 9:11 יא וַיִּקְרָא, גַּם-פַּרְעֹה, לַחֲכָמִים, וְלַמְכַשְּׁפִים; וַיַּעֲשׂוּ גַם-הֵם חַרְטֻמֵּי מִצְרַיִם, בְּלַהֲטֵיהֶם--כֵּן. 11 Then Pharaoh also called for the wise men and the sorcerers; and they also, the magicians of Egypt, did in like manner with their secret arts.

36441 לְחָכְמָתִי 1 Prep-ל| Noun - feminine singular construct | first person common singular 1) wisdom ; 1a) skill (in war) ; 1b) wisdom (in administration) ; 1c) shrewdness, wisdom ; 1d) wisdom, prudence (in religious affairs) ; 1e) wisdom (ethical and religious) 2451 חָכְמָה Prov. 5:1 א בְּנִי, לְחָכְמָתִי הַקְשִׁיבָה; לִתְבוּנָתִי, הַט-אָזְנֶךָ. 1 My son, attend unto my wisdom; incline thine ear to my understanding;

36442 לְחֹל 3 Prep-ל| Noun - masculine singular 1) profaneness, commonness, unholy, profane, common, sand 2455 חֹל Ezek. 22:26; 42:20; 44:23 כו כֹּהֲנֶיהָ חָמְסוּ תוֹרָתִי, וַיְחַלְּלוּ קָדָשַׁי--בֵּין-קֹדֶשׁ לְחֹל לֹא הִבְדִּילוּ, וּבֵין-הַטָּמֵא לְטָהוֹר לֹא הוֹדִיעוּ; וּמִשַּׁבְּתוֹתַי הֶעְלִימוּ עֵינֵיהֶם, וָאֵחַל בְּתוֹכָם. 26 Her priests have done violence to My law, and have profaned My holy things; they have put no difference between the holy and the common, neither have they taught difference between the unclean and the clean, and have hid their eyes from My sabbaths, and I am profaned among them.

36443 לַחֲלוֹת 2 Prep-ל| Verb - Piel Infinitive construct 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become

sorry ; 1a) (Qal) to be weak, be sick ; 1b) (Piel) ; 1b1) to be or become weak, feel weak ; 1b2) to become sick, become ill ; 1b3) (CLBL) to entreat, pray, beg ; 1c) (Niphal) ; 1c1) to make oneself sick ; 1c2) to be made sick ; 1c3) to be tired ; 1d) (Pual) to be made weak, become weak ; 1e) (Hithpael) to make oneself sick ; 1f) (Hiphil) ; 1f1) to make sore ; 1f2) to make sick ; 1f3) to show signs of sickness, become sick ; 1f4) to grieve ; 1g) (Hophal) ; 1g1) to be made sick ; 1g2) to be wounded 2470 חָלָה Zech. 7:2; 8:21
ב וַיִּשְׁלַח, בֵּית־אֵל, שַׂרְאֶצֶר, וְרֶגֶם מֶלֶךְ וַאֲנָשָׁיו--לְחַלּוֹת, אֶת־פְּנֵי יְהוָה. 2 When Bethel-sarezer, and Regem-melech and his men, had sent to entreat the favour of the LORD,
36444 לַחְלַח 1 Prep-ל| Noun proper - feminine singular Halah = |painful|; 1) a city or district in Mesopotamia under Assyrian control where the Israelite captives were taken 2477 חֲלַח 1 Chr. 5:26 כו וַיָּעַר אֱלֹהֵי יִשְׂרָאֵל אֶת־
רוּחַ פּוּל מֶלֶךְ־אַשּׁוּר, וְאֶת־רוּחַ תִּלְּגַת פִּלְנֶסֶר מֶלֶךְ אַשּׁוּר, וַיַּגְלֵם לָראוּבֵנִי וְלַגָּדִי, וְלַחֲצִי שֵׁבֶט מְנַשֶּׁה;
וַיְבִיאֵם לַחְלַח וְחָבוֹר וְהָרָא, וּנְהַר גּוֹזָן, עַד, הַיּוֹם הַזֶּה. {פ} 26 And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tillegath-pilneser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the half-tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river of Gozan, unto this day. {P}
36445 לָחֳלִי 2 Prep-ל| Noun - masculine singular 1) sickness
2483 חֹלִי 2 Chr. 21:18; Isa. 1:5 יח וְאַחֲרֵי, כָּל־זֹאת--נְגָפוֹ יְהוָה בְּמֵעָיו לָחֳלִי,
לְאֵין מַרְפֵּא. 18 And after all this the LORD smote him in his bowels with an incurable disease.
36446 לְחֵלְכָה 1 Prep-ל| Noun - feminine singular 1) hapless, poor, unfortunate person 2489 חֵלְכָה Psalm 10:8 ח יֵשֵׁב, בְּמַאְרַב חֲצֵרִים--
בַּמִּסְתָּרִים, יַהֲרֹג נָקִי; עֵינָיו, לְחֵלְכָה יִצְפֹּנוּ. 8 He sitteth in the lurking-places of the villages; in secret places doth he slay the innocent; his eyes are on the watch for the helpless.
36447 לְחַלֵּל 3 Prep-ל| Verb - Piel Infinitive construct 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490
חָלַל Neh. 13:18; Isa. 23:9; Mal. 2:10 יח הֲלוֹא כֹה עָשׂוּ, אֲבֹתֵיכֶם--וַיָּבֵא אֱלֹהֵינוּ
עָלֵינוּ אֵת כָּל-הָרָעָה הַזֹּאת, וְעַל הָעִיר הַזֹּאת; וְאַתֶּם מוֹסִיפִים חָרוֹן, עַל-יִשְׂרָאֵל, לְחַלֵּל, אֶת-
הַשַּׁבָּת. {פ} 18 Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.' {P}
36448 לְחַלְּלוֹ 2 Prep-ל| Verb - Piel Infinitive construct | third person masculine singular 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c)

(Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e)
(Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to
pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3)
(Piel) to play the flute or pipe 2490 חָלַל Ezek. 23:39; 44:7 לט
וּבְשַׁחֲטָם אֶת־בְּנֵיהֶם לְגִלּוּלֵיהֶם, וַיָּבֹאוּ אֶל־מִקְדָּשִׁי בַּיּוֹם הַהוּא לְחַלְּלוֹ; וְהִנֵּה־כֹה עָשׂוּ, בְּתוֹךְ בֵּיתִי.
39 For when they had slain their children to their idols, then they came the same day into My
sanctuary to profane it; and, lo, thus have they done in the midst of My house.
36449 לְחֵלֶם 1 Prep-ל| Noun proper - masculine singular Helem =
|strength| or |dream|; 1) a returned exile in the time of Zechariah; also spelled 'Heldai'
2494 חֵלֶם Zech. 6:14 יד וְהָעֲטָרֹת, תִּהְיֶה לְחֵלֶם וּלְטוֹבִיָּה וְלִידַעְיָה, וּלְחֵן, בֶּן־
צְפַנְיָה--לְזִכָּרוֹן, בְּהֵיכַל יְהוָה. 14 And the crowns shall be to Helem, and to Tobijah, and
to Jedaiah, and to Hen the son of Zephaniah, as a memorial in the temple of the LORD.
36450 לַחֲלֹף 1 Prep-ל| Verb - Qal Infinitive construct 1) to pass on
or away, pass through, pass by, go through, grow up, change, to go on from ; 1a) (Qal) ; 1a1)
to pass on quickly ; 1a2) to pass away (vanish) ; 1a3) to come on anew, sprout again (of
grass) ; 1a4) to pass through ; 1a5) to overstep, transgress ; 1b) (Piel) to cause to pass,
change ; 1c) (Hiph) ; 1c1) to change, substitute, alter, change for better, renew ; 1c2) to show
newness (of tree) 2498 חָלַף Isa. 21:1 א מַשָּׂא, מִדְבַּר־יָם: כְּסוּפוֹת
בַּנֶּגֶב, לַחֲלֹף, מִמִּדְבָּר בָּא, מֵאֶרֶץ נוֹרָאָה. 1 The burden of the wilderness of the sea. As
whirlwinds in the South sweeping on, it cometh from the wilderness, from a dreadful land.
36451 לַחֲלִק 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to
divide, share, plunder, allot, apportion, assign ; 1a) (Qal) ; 1a1) to divide, apportion ; 1a2) to
assign, distribute ; 1a3) to assign, impart ; 1a4) to share ; 1a5) to divide up, plunder ; 1b)
(Niphal) ; 1b1) to divide oneself ; 1b2) to be divided ; 1b3) to assign, distribute ; 1c) (Piel) ;
1c1) to divide, apportion ; 1c2) to assign, distribute ; 1c3) to scatter ; 1d) (Pual) to be
divided ; 1e) (Hiphil) to receive a portion or part ; 1f) (Hithpael) to divide among
themselves ; 2) to be smooth, slippery, deceitful ; 2a) (Qal) to be smooth, slippery ; 2b)
(Hiphil) ; 2b1) to be smooth ; 2b2) to flatter 2505 חָלַק Jer. 37:12
יב וַיֵּצֵא יִרְמְיָהוּ מִירוּשָׁלִַם, לָלֶכֶת אֶרֶץ בִּנְיָמִן, לַחֲלִק מִשָּׁם, בְּתוֹךְ הָעָם. 12 then Jeremiah
went forth out of Jerusalem to go into the land of Benjamin, to receive his portion there, in the
midst of the people.
36452 לַחֲלֹק 1 Prep-ל| Verb - Qal Infinitive construct 1) to divide,
share, plunder, allot, apportion, assign ; 1a) (Qal) ; 1a1) to divide, apportion ; 1a2) to assign,
distribute ; 1a3) to assign, impart ; 1a4) to share ; 1a5) to divide up, plunder ; 1b) (Niphal) ;
1b1) to divide oneself ; 1b2) to be divided ; 1b3) to assign, distribute ; 1c) (Piel) ; 1c1) to
divide, apportion ; 1c2) to assign, distribute ; 1c3) to scatter ; 1d) (Pual) to be divided ; 1e)
(Hiphil) to receive a portion or part ; 1f) (Hithpael) to divide among themselves ; 2) to be
smooth, slippery, deceitful ; 2a) (Qal) to be smooth, slippery ; 2b) (Hiphil) ; 2b1) to be
smooth ; 2b2) to flatter 2505 חָלַק Neh. 13:13 יג וָאוֹצְרָה עַל-
אוֹצָרוֹת שֶׁלֶמְיָה הַכֹּהֵן וְצָדוֹק הַסּוֹפֵר, וּפְדָיָה מִן-הַלְוִיִּם, וְעַל-יָדָם, חָנָן בֶּן-זַכּוּר בֶּן-מַתַּנְיָה: כִּי נֶאֱמָנִים
נֶחְשָׁבוּ, וַעֲלֵיהֶם לַחֲלֹק לַאֲחֵיהֶם. {פ} 13 And I made treasurers over the treasuries,

Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah; and next to them was Hanan the son of Zaccur, the son of Mattaniah; for they were counted faithful, and their office was to distribute unto their brethren. {P}

36453 לְחֵלֶק 2 Prep-ל| Noun proper - masculine singular Helek = |portion|; 1) a descendant of Manasseh, and 2nd son of Gilead 2507 חֵלֶק
Num. 26:30; Job 17:5 לא וְאַשְׂרִיאֵל--מִשְׁפַּחַת, הָאַשְׂרְאֵלִי; וְשֶׁכֶם, מִשְׁפַּחַת הַשִּׁכְמִי.
31 and of Asriel, the family of the Asrielites; and of Shechem, the family of the Shechemites;

36454 לְחִלְקִיָּה 1 Prep-ל| Noun proper - masculine singular Hilkiah = |my portion is Jehovah|; 1) father of Eliakim, an officer of Hezekiah ; 2) high priest in the reign of Josiah ; 3) a Merarite Levite, son of Amzi ; 4) another Merarite Levite, 2nd son of Hosah ; 5)one of those who stood on the right of Ezra when he read the law and probably a Levite and a priest ; 6) a priest of Anathoth, father of the prophet Jeremiah ; 7) father of Gemariah who wasone of Zedekiah's envoys to Babylon 2518 חִלְקִיָּה
Nehemiah 12:21 כא לְחִלְקִיָּה חֲשַׁבְיָה, לִידַעְיָה נְתַנְאֵל. 21 of Hilkiah, Hashabiah; of Jedaiah, Nethanel.

36455 לָחֶם 59 לֶאֱכָל־לָחֶם Noun - masculine singular 1) bread, food, grain ; 1a) bread ; 1a1) bread ; 1a2) bread-corn ; 1b) food (in general)
3899 לֶחֶם Gen. 31:54; 35:19; 41:54; 43:25, 31; 48:7; Exod. 2:20; 16:12; Jos. 19:15; Jdg. 5:8; 8:6, 15; 12:8, 10; Ruth 1:6, 19; 4:11; 1 Sam. 2:36; 14:24; 16:4; 17:15; 20:28; 2 Sam. 2:32; 3:29; 12:17, 21; 23:14, 24; 1 Kings 13:15; 21:4f; 2 Kings 4:8; 1 Chr. 2:51; 4:4, 22; 11:16, 26; Ezr. 2:21; Job 22:7; 27:14; 28:5; 33:20; Psalm 37:25; 132:15; Prov. 6:26; 12:9, 11; 20:13; 25:21; 28:3, 19; 30:22; Isa. 44:15; Jer. 41:17; Lam. 5:6; Ezek. 5:16; 14:13 נד וַיִּזְבַּח יַעֲקֹב זֶבַח בָּהָר, וַיִּקְרָא לְאֶחָיו לֶאֱכָל־לָחֶם; וַיֹּאכְלוּ לֶחֶם, וַיָּלִינוּ בָּהָר. 54 And Jacob offered a sacrifice in the mountain, and called his brethren to eat bread; and they did eat bread, and tarried all night in the mountain

36456 לָחֶם 178 Noun - masculine singular 1) bread, food, grain ; 1a) bread ; 1a1) bread ; 1a2) bread-corn ; 1b) food (in general) 3899 לֶחֶם
Gen. 3:19; 14:18; 18:5; 21:14; 25:34; 28:20; 31:54; 37:25; 43:32; 47:12, 15, 17; Exod. 16:3f, 22, 29; 18:12; 25:30; 29:23; 34:28; 35:13; 39:36; 40:23; Lev. 3:11, 16; 7:13; 8:26; 21:6, 8, 17, 21f; 22:25; 23:17, 20; 26:26; Num. 21:5; 28:24; Deut. 8:9; 9:9, 18; 10:18; 16:3; 29:5; Jos. 9:5; Jdg. 7:13; 8:5; 17:7ff; 19:1f, 5, 18f; Ruth 1:1f, 19, 22; 2:4; 1 Sam. 10:3f; 14:24, 28; 16:20; 17:12, 17; 20:6, 34; 21:4f, 7; 22:13; 25:18; 28:20, 22; 30:11f; 2 Sam. 3:35; 6:19; 9:7, 10; 12:20; 13:5; 16:1; 23:15f; 1 Kings 5:2, 23; 7:48; 13:8f, 16ff, 22f; 14:3; 17:6, 11; 18:4, 13; 21:7; 22:27; 2 Kings 4:42; 6:22; 18:32; 25:3, 29; 1 Chr. 2:54; 9:32; 11:17f; 12:41; 16:3; 2 Chr. 4:19; 11:6; 13:11; 18:26; Ezr. 10:6; Neh. 5:14, 18; 7:26; Job 24:5; 42:11; Psalm 14:4; 42:4; 53:5; 78:20, 25; 80:6; 104:14; 105:16; 127:2; 136:25; 146:7; Prov. 4:17; 20:17; 23:3, 6; 28:21; 30:8; Eccl. 9:11; 10:19; Isa. 3:1, 7; 28:28; 30:20; 36:17; 44:19; 55:2; Jer. 37:21; 41:1; 44:17; 52:6, 33; Lam. 1:11; 4:4; Ezek. 4:16f; 13:19; 16:49; 44:3; Daniel 10:3; Amos 4:6; 7:12; Mic. 5:1; Mal. 1:7 יט בְּזֵעַת אַפֶּיךָ, תֹּאכַל לֶחֶם, עַד שׁוּבְךָ אֶל־הָאֲדָמָה, כִּי מִמֶּנָּה לֻקָּחְתָּ: כִּי־עָפָר אַתָּה, וְאֶל־עָפָר תָּשׁוּב. 19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken; for dust thou art, and unto dust shalt thou return.'

36457 לֶחֶם 1 Noun - masculine singular 1) bread, food, grain ; 1a) bread ; 1a1) bread ; 1a2) bread-corn ; 1b) food (in general) 3899 לֶ֫חֶם 2 Sam. 9:10 י וְעָבַדְתָּ לּוֹ אֶת־הָאֲדָמָה אַתָּה וּבָנֶיךָ וַעֲבָדֶיךָ וְהֵבֵאתָ, וְהָיָה לְבֶן־אֲדֹנֶיךָ לֶּחֶם וַאֲכָלוֹ, וּמְפִיבֹשֶׁת בֶּן־אֲדֹנֶיךָ, יֹאכַל תָּמִיד לֶחֶם עַל־שֻׁלְחָנִי; וּלְצִיבָא, חֲמִשָּׁה עָשָׂר בָּנִים--וְעֶשְׂרִים עֲבָדִים.
10 And thou shalt till the land for him, thou, and thy sons, and thy servants; and thou shalt bring in the fruits, that thy master's son may have bread to eat; but Mephibosheth thy master's son shall eat bread continually at my table.' Now Ziba had fifteen sons and twenty servants.

36458 לֹחֵם 1 Verb - Qal Participle - masculine singular 1) to fight, do battle, make war ; 1a) (Qal) to fight, do battle ; 1b) (Niphal) to engage in battle, wage war ; 2) (Qal) to eat, use as food 3898 לָחַם Psalm 56:2 ב חָנֵּנִי אֱלֹהִים, כִּי-שְׁאָפַנִי אֱנוֹשׁ; כָּל-הַיּוֹם, לֹחֵם יִלְחָצֵנִי. 2 Be gracious unto me, O God, for man would swallow me up; all the day he fighting oppresseth me.

36459 לְחַם 1 Verb - Qal Imperative - masculine singular 1) to fight, do battle, make war ; 1a) (Qal) to fight, do battle ; 1b) (Niphal) to engage in battle, wage war ; 2) (Qal) to eat, use as food 3898 לָחַם Psalm 35:1 א לְדָוִד: רִיבָה יְהוָה, אֶת-יְרִיבַי; לְחַם, אֶת-לֹחֲמָי. 1 A Psalm of David. Strive, O LORD, with them that strive with me; fight against them that fight against me.

36460 לְחֶם 1 Noun - masculine singular 1) feast, bread 3900 לְחֶם Dan. 5:1 א בֵּלְשַׁאצַּר מַלְכָּא, עֲבַד לְחֶם רַב, לְרַבְרְבָנוֹהִי, אֲלַף; וְלָקֳבֵל אַלְפָּא, חַמְרָא שָׁתֵה. 1 Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand.

36461 לַחֹם 1 Prep-ל | Verb - Qal Infinitive construct 1) to be hot, become warm ; 1a) (Qal) ; 1a1) to be or grow warm ; 1a2) of passion (fig.) ; 1b) (Niphal) to become aroused, inflame oneself with ; 1c) (Piel) to warm ; 1d) (Hithpael) to warm oneself 2552 חָמַם Hag. 1:6 ו זְרַעְתֶּם הַרְבֵּה וְהָבֵא מְעָט, אָכוֹל וְאֵין־לְשָׂבְעָה שָׁתוֹ וְאֵין־לְשָׁכְרָה, לָבוֹשׁ, וְאֵין־לְחֹם לוֹ; וְהַמִּשְׂתַּכֵּר--מִשְׂתַּכֵּר, אֶל־צְרוֹר נָקוּב. {פ} 6 Ye have sown much, and brought in little, ye eat, but ye have not enough, ye drink, but ye are not filled with drink, ye clothe you, but there is none warm; and he that earneth wages earneth wages for a bag with holes. {P}

36462 לַחְמָהּ 3 Noun - masculine singular construct | third person feminine singular 1) bread, food, grain ; 1a) bread ; 1a1) bread ; 1a2) bread-corn ; 1b) food (in general) 3899 לֶ֫חֶם Psalm 147:9; Prov. 6:8; 31:14 ט נוֹתֵן לִבְהֵמָה לַחְמָהּ; לִבְנֵי עֹרֵב, אֲשֶׁר יִקְרָאוּ. 9 He giveth to the beast his food, and to the young ravens which cry.

36463 לָחֲמוּ 1 Verb - Qal Perfect - third person common plural 1) to fight, do battle, make war ; 1a) (Qal) to fight, do battle ; 1b) (Niphal) to engage in battle, wage war ; 2) (Qal) to eat, use as food 3898 לָחַם Prov. 4:17 יז כִּי לָחֲמוּ, לֶחֶם רֶשַׁע; וְיֵין חֲמָסִים יִשְׁתּוּ. 17 For they eat the bread of wickedness, and drink the wine of violence.

36464 לַחֲמוּ 1 Verb - Qal Imperative - masculine plural 1) to fight, do battle, make war ; 1a) (Qal) to fight, do battle ; 1b) (Niphal) to engage in battle, wage

war ; 2) (Qal) to eat, use as food 3898 לָחַם Prov. 9:5 ה לְכוּ, לַחֲמוּ
בְלַחֲמִי; וּשְׁתוּ, בְּיַיִן מָסָכְתִּי. 5 'Come, eat of my bread, and drink of the wine which I have
mingled.

36465 לְחָמוּל 1 Prep-ל| Noun proper - masculine singular Hamul =
|spared|; 1) the younger son of Pharez, Judah's son by Tamar 2538 חָמוּל
Num. 26:21 כא וַיִּהְיוּ בְנֵי-פֶרֶץ--לְחֶצְרֹן, מִשְׁפַּחַת הַחֶצְרֹנִי; לְחָמוּל, מִשְׁפַּחַת הֶחָמוּלִי.
21 And the sons of Perez were: of Hezron, the family of the Hezronites; of Hamul, the family
of the Hamulites.

36466 לַחְמוֹ 8 Noun - masculine singular construct | third person
masculine singular 1) bread, food, grain ; 1a) bread ; 1a1) bread ; 1a2) bread-corn ; 1b)
food (in general) 3899 לֶ֫חֶם Gen. 49:20; Lev. 22:7; Job 20:14; Isa. 33:16;
51:14; 65:25; Ezek. 18:7, 16 20 כ מֵאָשֵׁר, שְׁמֵנָה לַחְמוֹ; וְהוּא יִתֵּן, מַעֲדַנֵּי־מֶלֶךְ. {ס}
As for Asher, his bread shall be fat, and he shall yield royal dainties. {S}

36467 לַחֲמוֹר 1 Prep-ל| Article | Noun - masculine singular 1) (he)
ass 2543 חֲמוֹר Prov. 26:3 ג שׁוֹט לַסּוּס, מֶתֶג לַחֲמוֹר; וְשֵׁבֶט, לְגֵו
כְּסִילִים. 3 A whip for the horse, a bridle for the ass, and a rod for the back of fools.

36468 לַחֲמוֹרֵיהֶם 1 Prep-ל| Noun - masculine plural construct | third
person masculine plural 1) (he) ass 2543 חֲמוֹר Jos. 9:4 ד
וַיַּעֲשׂוּ גַם־הֵמָּה בְּעָרְמָה, וַיֵּלְכוּ וַיִּצְטַיָּרוּ; וַיִּקְחוּ שַׂקִּים בָּלִים, לַחֲמוֹרֵיהֶם, וְנֹאדוֹת יַיִן בָּלִים, וּמְבֻקָּעִים
וּמְצֹרָרִים. 4 they also did work wilily, and went and made as if they had been
ambassadors, and took old sacks upon their asses, and wine skins, worn and rent and patched
up;

36469 לַחֲמוֹרִים 1 Prep-ל| Article | Noun - masculine plural 1) (he)
ass 2543 חֲמוֹר Jdg. 19:21 כא וַיְבִיאֵהוּ לְבֵיתוֹ, ויבול (וַיָּבָל) לַחֲמוֹרִים;
וַיִּרְחֲצוּ, רַגְלֵיהֶם, וַיֹּאכְלוּ, וַיִּשְׁתּוּ. 21 So he brought him into his house, and gave the asses
fodder; and they washed their feet, and did eat and drink.

36470 לַחֲמוֹרֵינוּ 1 Prep-ל| Noun - masculine plural construct | first person
common plural 1) (he) ass 2543 חֲמוֹר Jdg. 19:19 יט וְגַם־
תֶּבֶן גַּם־מִסְפּוֹא, יֵשׁ לַחֲמוֹרֵינוּ, וְגַם לֶחֶם וָיַיִן יֶשׁ־לִי וְלַאֲמָתֶךָ, וְלַנַּעַר עִם־עֲבָדֶיךָ: אֵין מַחְסוֹר, כָּל־
דָּבָר. 19 Yet there is both straw and provender for our asses; and there is bread and
wine also for me, and for thy handmaid, and for the young man that is with thy servants; there
is no want of any thing.'

36471 לְחֹמוֹת 1 Prep-ל| Noun - feminine plural construct 1) wall
2346 חוֹמָה Neh. 4:1 א וַיִּשְׁמְעוּ, צָרֵי יְהוּדָה וּבִנְיָמִן: כִּי-בְנֵי הַגּוֹלָה בּוֹנִים
הֵיכָל, לַיהוָה אֱלֹהֵי יִשְׂרָאֵל. 1 Now when the adversaries of Judah and Benjamin heard
that the children of the captivity were building a temple unto the LORD, the God of Israel;

36472 לַחֲמוֹתָהּ 2 Prep-ל| Noun - feminine singular construct | third
person feminine singular 1) mother-in-law, husband's mother 2545 חֲמוֹת
Ruth 1:14; 2:19 יד וַתִּשֶּׂנָה קוֹלָן, וַתִּבְכֶּינָה עוֹד; וַתִּשַּׁק עָרְפָּה לַחֲמוֹתָהּ, וְרוּת דָּבְקָה בָּהּ.
14 And they lifted up their voice, and wept again; and Orpah kissed her mother-in-law; but
Ruth cleaved unto her.

36473 לַחְמִי 9 Noun - masculine singular construct | first person common singular 1) bread, food, grain ; 1a) bread ; 1a1) bread ; 1a2) bread-corn ; 1b) food (in general) 3899 לֶחֶם Num. 28:2; 1 Sam. 25:11; 1 Chr. 20:5; Job 3:24; 6:7; Psalms 41:10; 102:5; Ezek. 44:7; Hos. 2:7 ב צַו אֶת-בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם: אֶת-קָרְבָּנִי לַחְמִי לְאִשַּׁי, רֵיחַ נִיחֹחִי, תִּשְׁמְרוּ, לְהַקְרִיב לִי בְּמוֹעֲדוֹ. 2 Command the children of Israel, and say unto them: My food which is presented unto Me for offerings made by fire, of a sweet savour unto Me, shall ye observe to offer unto Me in its due season.

36474 לֹחֲמָי 1 אֶת־לֹחֲמָי Verb - Qal Participle - masculine plural construct | first person common singular 1) to fight, do battle, make war ; 1a) (Qal) to fight, do battle ; 1b) (Niphal) to engage in battle, wage war ; 2) (Qal) to eat, use as food 3898 לָחַם Psalm 35:1 א לְדָוִד: רִיבָה יְהוָה, אֶת-יְרִיבַי; לְחַם, אֶת-לֹחֲמָי. 1 A Psalm of David. Strive, O LORD, with them that strive with me; fight against them that fight against me.

36475 לֹחֲמִים 1 Verb - Qal Participle - masculine plural 1) to fight, do battle, make war ; 1a) (Qal) to fight, do battle ; 1b) (Niphal) to engage in battle, wage war ; 2) (Qal) to eat, use as food 3898 לָחַם Psalm 56:3 ג שָׁאֲפוּ שׁוֹרְרַי, כָּל-הַיּוֹם: כִּי-רַבִּים לֹחֲמִים לִי מָרוֹם. 3 They that lie in wait for me would swallow me up all the day; for they are many that fight against me, O Most High,

36476 לַחְמְכֶם 3 Noun - masculine singular construct | second person masculine plural 1) bread, food, grain ; 1a) bread ; 1a1) bread ; 1a2) bread-corn ; 1b) food (in general) 3899 לֶחֶם Lev. 26:5, 26 ה וְהִשִּׂיג לָכֶם דַּיִשׁ אֶת-בָּצִיר, וּבָצִיר יַשִּׂיג אֶת-זָרַע; וַאֲכַלְתֶּם לַחְמְכֶם לָשֹׂבַע, וִישַׁבְתֶּם לָבֶטַח בְּאַרְצְכֶם. 5 And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time; and ye shall eat your bread until ye have enough, and dwell in your land safely.

36477 לַחְמֶךָ 2 Noun - masculine singular construct | second person masculine singular 1) bread, food, grain ; 1a) bread ; 1a1) bread ; 1a2) bread-corn ; 1b) food (in general) 3899 לֶחֶם Eccl. 9:7; Isa. 58:7 ז לֵךְ אֱכֹל בְּשִׂמְחָה לַחְמֶךָ, וּשְׁתֵה בְלֶב־טוֹב יֵינֶךָ: כִּי כְבָר, רָצָה הָאֱלֹהִים אֶת־מַעֲשֶׂיךָ. 7 Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God hath already accepted thy works.

36478 לַחְמְךָ 5 אֶת־לַחְמְךָ Noun - masculine singular construct | second person masculine singular 1) bread, food, grain ; 1a) bread ; 1a1) bread ; 1a2) bread-corn ; 1b) food (in general) 3899 לֶחֶם Exod. 23:25; Eccl. 11:1; Ezek. 4:15; 12:18; Obad. 1:7 כה וַעֲבַדְתֶּם, אֵת יְהוָה אֱלֹהֵיכֶם, וּבֵרַךְ אֶת־לַחְמְךָ, וְאֶת־מֵימֶיךָ; וַהֲסִרֹתִי מַחֲלָה, מִקִּרְבֶּךָ. {ס} 25 And ye shall serve the LORD your God, and He will bless thy bread, and thy water; and I will take sickness away from the midst of thee. {S}

36479 לְחֻמְלָה 1 Prep-ל| Verb - Qal Infinitive construct | third person feminine singular 1) (Qal) to spare, pity, have compassion on 2550 חָמַל Ezek. 16:5 ה לֹא־חָסָה עָלַיִךְ עַיִן, לַעֲשׂוֹת לָךְ אַחַת מֵאֵלֶּה--לְחֻמְלָה עָלָיִךְ; וַתֻּשְׁלְכִי אֶל־פְּנֵי הַשָּׂדֶה, בְּגֹעַל נַפְשֵׁךְ, בְּיוֹם, הֻלֶּדֶת אֹתָךְ. 5 No eye pitied thee, to do any of these unto thee, to have compassion upon thee; but thou wast cast out in the open field in the loathsomeness of thy person, in the day that thou wast born.

36480 לַחְמָם 6 Prep-ל| Verb - Qal Infinitive construct | third person masculine plural 1) bread, food, grain ; 1a) bread ; 1a1) bread ; 1a2) bread-corn ; 1b) food (in general) 3899 לֶחֶם Job 30:4; Prov. 30:25; Isa. 47:14; Ezek. 4:13; 12:19; Hos. 9:4 ד הַקֹּטְפִים מַלּוּחַ עֲלֵי-שִׂיחַ; וְשֹׁרֶשׁ רְתָמִים לַחְמָם. 4 They pluck salt-wort with wormwood; and the roots of the broom are their food.

36481 לַחְמֵנוּ 4 Noun - masculine singular construct | first person common plural 1) bread, food, grain ; 1a) bread ; 1a1) bread ; 1a2) bread-corn ; 1b) food (in general) 3899 לֶחֶם Num. 14:9; Jos. 9:12; Isa. 4:1; Lam. 5:9 ט אַךְ בַּיהוָה, אַל-תִּמְרֹדוּ, וְאַתֶּם אַל-תִּירְאוּ אֶת-עַם הָאָרֶץ, כִּי לַחְמֵנוּ הֵם; סָר צִלָּם מֵעֲלֵיהֶם וַיהוָה אִתָּנוּ, אַל-תִּירָאֻם. 9 Only rebel not against the LORD, neither fear ye the people of the land; for they are bread for us; their defence is removed from over them, and the LORD is with us; fear them not.'

36482 לְחָמָס 1 Prep-ל| Noun - masculine singular 1) violence, wrong, cruelty, injustice 2555 חָמָס Num. 14:9; Jos. 9:12; Isa. 4:1; Lam. 5:9 ט אַךְ בַּיהוָה, אַל-תִּמְרֹדוּ, וְאַתֶּם אַל-תִּירְאוּ אֶת-עַם הָאָרֶץ, כִּי לַחְמֵנוּ הֵם; סָר צִלָּם מֵעֲלֵיהֶם וַיהוָה אִתָּנוּ, אַל-תִּירָאֻם. 9 Only rebel not against the LORD, neither fear ye the people of the land; for they are bread for us; their defence is removed from over them, and the LORD is with us; fear them not.'

36483 לַחֹמֶר 2 Prep-ל| Article | Noun - masculine singular 1) cement, mortar, clay ; 1a) mortar, cement ; 1b) clay ; 1c) mire ; 2) heap ; 2a) swelling, surging (of water); 3) homer-a unit of dry measure about 65 imperial gallons (300 l) 2563 חֹמֶר Gen. 11:3; Job 30:19 ג וַיֹּאמְרוּ אִישׁ אֶל־רֵעֵהוּ, הָבָה נִלְבְּנָה לְבֵנִים, וְנִשְׂרְפָה, לִשְׂרֵפָה; וַתְּהִי לָהֶם הַלְּבֵנָה, לְאָבֶן, וְהַחֵמָר, הָיָה לָהֶם לַחֹמֶר. 3 And they said one to another: 'Come, let us make brick, and burn them thoroughly.' And they had brick for stone, and slime had they for mortar.

36484 לַחֲמֹרוֹ 2 Prep-ל| Noun - masculine singular construct | third person masculine singular 1) (he) ass 2543 חֲמוֹר Gen. 42:27; Deut. 22:3 כז וַיִּפְתַּח הָאֶחָד אֶת־שַׂקּוֹ, לָתֵת מִסְפּוֹא לַחֲמֹרוֹ־־בַּמָּלוֹן; וַיַּרְא, אֶת־כַּסְפּוֹ, וְהִנֵּה־הוּא, בְּפִי אַמְתַּחְתּוֹ. 27 And as one of them opened his sack to give his ass provender in the lodging-place, he espied his money; and, behold, it was in the mouth of his sack.

36485 לַחֲמֹרֵיהֶם 1 Prep-ל| Noun - masculine plural construct | third person masculine plural 1) (he) ass 2543 חֲמוֹר Gen. 43:24 כד וַיָּבֵא הָאִישׁ אֶת־הָאֲנָשִׁים, בֵּיתָה יוֹסֵף; וַיִּתֶּן־מַיִם וַיִּרְחֲצוּ רַגְלֵיהֶם, וַיִּתֵּן מִסְפּוֹא לַחֲמֹרֵיהֶם. 24 And the man brought the men into Joseph's house, and gave them water, and they washed their feet; and he gave their asses provender.

36486 לַחֹמֶשׁ 1 Prep-ל| Article | Noun - masculine singular 1) fifth part 2569 חֹמֶשׁ Gen. 47:26 כו וַיָּשֶׂם אֹתָהּ יוֹסֵף לְחֹק עַד־הַיּוֹם הַזֶּה עַל־ אַדְמַת מִצְרַיִם, לְפַרְעֹה־־לַחֹמֶשׁ: רַק אַדְמַת הַכֹּהֲנִים, לְבַדָּם־־לֹא הָיְתָה, לְפַרְעֹה. 26 And

Joseph made it a statute concerning the land of Egypt unto this day, that Pharaoh should have the fifth; only the land of the priests alone became not Pharaoh's.

36487 לַחֲמִשָּׁה 1 Prep-ל| Article | Number - common plural 1) fifty ; 1a) fifty (cardinal number) ; 1b) a multiple of fifty (with other numbers) ; 1c) fiftieth (ordinal number) 2572 חֲמִשִּׁים 1 Chr. 25:22 כב לַחֲמִשָּׁה {ר} עָשָׂר
לִירֵמוֹת, בָּנָיו וְאֶחָיו שְׁנֵים עָשָׂר. {ס} 22 For the fifteenth to Jeremoth, his sons and his brethren, twelve;

36488 לַחֲמִשִּׁים 1 Adjective both plural absolute | particle article | particle preposition 1) fifty ; 1a) fifty (cardinal number) ; 1b) a multiple of fifty (with other numbers) ; 1c) fiftieth (ordinal number) 2572 חֲמִשִּׁים Neh. 6:15
טו וַתִּשְׁלַם, הַחוֹמָה, בְּעֶשְׂרִים וַחֲמִשָּׁה, לֶאֱלוּל--לַחֲמִשִּׁים וּשְׁנַיִם, יוֹם. {פ} 15 So the wall was finished in the twenty and fifth day of the month Elul, in fifty and two days. {P}

36489 לַחֲמֵשֶׁת 1 Prep-ל| Article | Number - masculine singular construct 1) five ; 1a) five (cardinal number) ; 1b) a multiple of five (with another number) ; 1c) fifth (ordinal number) 2568 חָמֵשׁ 1 Sam. 6:18 יח וְעַכְבְּרֵי {ר} הַזָּהָב,
מִסְפַּר כָּל־עָרֵי פְלִשְׁתִּים לַחֲמֵשֶׁת הַסְּרָנִים--מֵעִיר מִבְצָר, וְעַד כֹּפֶר הַפְּרָזִי; וְעַד אָבֵל הַגְּדוֹלָה, אֲשֶׁר
הִנִּיחוּ עָלֶיהָ אֵת אֲרוֹן יְהוָה, עַד הַיּוֹם הַזֶּה, בִּשְׂדֵה יְהוֹשֻׁעַ בֵּית הַשִּׁמְשִׁי. 18 and the golden mice, according to the number of all the cities of the Philistines belonging to the five lords, both of fortified cities and of country villages, even unto Abel by the great stone, whereon they set down the ark of the LORD, which stone remaineth unto this day in the field of Joshua the Beth-shemite.

36490 לְחָנוּן 1 Prep-ל| Noun proper - masculine singular Hanun = |gracious|; 1) son of Nahash and king of Ammon who dishonoured David's ambassadors and lost the subsequent war with David ; 2) a man who, with the people of Zanoah, repaired the ravine gate in the wall of Jerusalem ; 3) the 6th son of Zalaph, who also assisted in the repair of the wall of Jerusalem, apparently on the east side 2586 חָנוּן 1 Chr. 19:3
ג וַיֹּאמְרוּ שָׂרֵי בְנֵי־עַמּוֹן לְחָנוּן, הַמְכַבֵּד דָּוִיד אֶת־אָבִיךָ בְּעֵינֶיךָ, כִּי־שָׁלַח לְךָ, מְנַחֲמִים; הֲלֹא בַּעֲבוּר
לַחְקֹר וְלַהֲפֹךְ וּלְרַגֵּל, הָאָרֶץ, בָּאוּ עֲבָדָיו, אֵלֶיךָ. 3 But the princes of the children of Ammon said to Hanun: 'Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee to search, and to overthrow, and to spy out the land?'

36491 לַחֲנוֹךְ 1 Prep-ל| Noun proper - masculine singular Enoch = |dedicated|; n pr m ; 1) eldest son of Cain ; 2) son of Jared and father of Methuselah whom God took home to heaven without dying ; n pr loc ; 3) the city which Cain built and named after his son Enoch (after himself) ; Hanoch = |dedicated| ; n pr m ; 4) a son of Midian, the third child ; 5) the eldest son of Reuben 2585 חֲנוֹךְ Genesis 4:18 יח
וַיִּוָּלֵד לַחֲנוֹךְ, אֶת־עִירָד, וְעִירָד, יָלַד אֶת־מְחוּיָאֵל; וּמְחִיָּיאֵל, יָלַד אֶת־מְתוּשָׁאֵל, וּמְתוּשָׁאֵל, יָלַד אֶת־
לָמֶךְ. 18 And unto Enoch was born Irad; and Irad begot Mehujael; and Mehujael begot Methushael; and Methushael begot Lamech.

36492 לַחֲנֹט 1 Prep-ל| Verb - Qal Infinitive construct v ; 1) to embalm, spice, make spicy ; 1a) (Qal) ; 1a1) to spice, make spicy ; 1a2) to embalm ; 2)

(CLBL) to ripen ; n m pl abst; 3) (BDB) embalming 2590 חָנַט Gen. 50:2
ב וַיְצַו יוֹסֵף אֶת־עֲבָדָיו אֶת־הָרֹפְאִים, לַחֲנֹט אֶת־אָבִיו; וַיַּחַנְטוּ הָרֹפְאִים, אֶת־יִשְׂרָאֵל. 2 And Joseph commanded his servants the physicians to embalm his father. And the physicians embalmed Israel.

36493 לַחֲנֻכַּת 4 Prep-ל| Noun - feminine singular construct 1) dedication, consecration 2597 חֲנֻכַּת Num. 7:11; Ezr. 6:17; Dan. 3:2f
יא וַיֹּאמֶר יְהוָה, אֶל-מֹשֶׁה: נָשִׂיא אֶחָד לַיּוֹם, נָשִׂיא אֶחָד לַיּוֹם, יַקְרִיבוּ אֶת-קָרְבָּנָם, לַחֲנֻכַּת הַמִּזְבֵּחַ. {ס} 11 And the LORD said unto Moses: 'They shall present their offering each prince on his day, for the dedication of the altar.' {S}

36494 לְחֶנְנָהּ 1 Prep-ל| Verb - Qal Infinitive construct | third person feminine singular 1) to be gracious, show favour, pity ; 1a) (Qal) to show favour, be gracious ; 1b) (Niphal) to be pitied ; 1c) (Piel) to make gracious, make favourable, be gracious ; 1d) (Poel) to direct favour to, have mercy on ; 1e) (Hophal) to be shown favour, be shown consideration ; 1f) (Hithpael) to seek favour, implore favour ; 2) to be loathsome
2603 חָנַן Psalm 102:14 יד אַתָּה תָקוּם, תְּרַחֵם צִיּוֹן: כִּי-עֵת לְחֶנְנָהּ, כִּי-בָא מוֹעֵד. 14 Thou wilt arise, and have compassion upon Zion; for it is time to be gracious unto her, for the appointed time is come.

36495 לַחֲנָנִי 1 Prep-ל| Noun proper - masculine singular Hanani = |gracious|; 1)one of the sons of Heman, a chief musician of David, and head of the 18th course of the service ; 2) a seer who rebuked Asa, king of Judah, and was imprisoned ; 2a) maybe, father of Jehu the seer who testified against Baasha ; 3)one of the priests who in the time of Ezra took a foreign wife ; 4) brother of Nehemiah whom Nehemiah appointed governor of Jerusalem ; 5) another priest who was the chief musician under Nehemiah
2607 חֲנָנִי 1 Chr. 25:25 כה לִשְׁמוֹנָה עָשָׂר לַחֲנָנִי, בָּנָיו וְאֶחָיו שְׁנֵים עָשָׂר. {ס}
25 For the eighteenth to Hanani, his sons and his brethren, twelve;

36496 לַחֲנַנְיָהוּ 1 Prep-ל| Noun proper - masculine singular Hananiah = |God has favoured|; 1) the godly friend of Daniel whom Nebuchadnezzar renamedShadrach;one of the three friends who with Daniel refused to make themselves unclean by eating food from the king's table which went against the dietary laws which God had given the Jews; alsoone of the three who were thrown into the fiery furnace for refusing to bow down to a graven image of Nebuchadnezzar and who were saved by the angel of the Lord.See also, 'Shadrach' (H07714 or H07715) ; 2)one of the 14 sons of Heman and chief of the 16th course ; 3) a general in the army of King Uzziah ; 4) father of Zedekiah in the time of Jehoiakim ; 5) son of Azur, a Benjamite of Gibeon and a false prophet in the reign of Zedekiah king of Judah ; 6) grandfather of Irijah, the captain of the ward at the gate of Benjamin who arrested Jeremiah on the charge of deserting to the Chaldeans ; 7) a head of a Benjamite house ; 8) son of Zerubbabel from whom Christ derived His descent also called 'Joanna' by Luke ; 9)one of the sons of Bebai who returned with Ezra from Babylon ; 10) a priest,one of the makers of the sacred ointments and incense, who built a portion of the wall of Jerusalem in the days of Nehemiah ; 11) head of the priestly course of Jeremiah in the days of Joiakim ; 12) ruler of the palace at Jerusalem under Nehemiah and also, along with Hanani,

the Tirshatha's brother, entrusted with the arrangements of guarding the gates of Jerusalem ;
13) Two post exilic Israelites 2608 חֲנַנְיָה 1 Chr. 25:23 כג לְשִׁשָּׁה
{ס} עָשָׂר לַחֲנַנְיָהוּ, בָּנָיו {ר} וְאֶחָיו שְׁנֵים עָשָׂר. 23 For the sixteenth to Hananiah, his
sons and his brethren, twelve;

36497 לַחֲנַנְכֶם 1 Prep-ל| Verb - Qal Infinitive construct | second person
masculine plural 1) to be gracious, show favour, pity ; 1a) (Qal) to show favour, be
gracious ; 1b) (Niphal) to be pitied ; 1c) (Piel) to make gracious, make favourable, be
gracious ; 1d) (Poel) to direct favour to, have mercy on ; 1e) (Hophal) to be shown favour,
be shown consideration ; 1f) (Hithpael) to seek favour, implore favour ; 2) to be loathsome
2603 חָנַן Isa. 30:18 יח וְלָכֵן יְחַכֶּה יְהוָה, לַחֲנַנְכֶם, וְלָכֵן יָרוּם, לְרַחֶמְכֶם: כִּי-
{פ} אֱלֹהֵי מִשְׁפָּט יְהוָה, אַשְׁרֵי כָּל־חוֹכֵי לוֹ. 18 And therefore will the LORD wait, that He
may be gracious unto you, and therefore will He be exalted, that He may have compassion
upon you; for the LORD is a God of justice, happy are all they that wait for Him. {P}

36498 לַחֲנֹתְכֶם 1 Prep-ל| Verb - Qal Infinitive construct | second person
masculine plural 1) to decline, incline, encamp, bend down, lay siege against ; 1a)
(Qal) ; 1a1) to decline ; 1a2) to encamp 2583 חָנָה Deut. 1:33 לג
הַהֹלֵךְ לִפְנֵיכֶם בַּדֶּרֶךְ, לָתוּר לָכֶם מָקוֹם--לַחֲנֹתְכֶם: בָּאֵשׁ לַיְלָה, לַרְאֹתְכֶם בַּדֶּרֶךְ אֲשֶׁר תֵּלְכוּ־בָהּ,
וּבֶעָנָן, יוֹמָם. 33 Who went before you in the way, to seek you out a place to pitch your
tents in: in fire by night, to show you by what way ye should go, and in the cloud by day.'

36499 לְחֶסֶד 2 אִם־לְשֵׁבֶט Prep-ל| Noun - masculine singular
1) goodness, kindness, faithfulness ; 2) a reproach, shame 2617 חֶ֫סֶד Job
37:13; Dan. 1:9 יג אִם־לְשֵׁבֶט אִם־לְאַרְצוֹ-- אִם־לְחֶסֶד, יַמְצִאֵהוּ. 13 Whether it be for
correction, or for His earth, or for mercy, that He cause it to come.

36500 לְחַסְדּוֹ 2 Prep-ל| Noun - masculine singular construct | third
person masculine singular 1) goodness, kindness, faithfulness ; 2) a reproach, shame
2617 חֶ֫סֶד Psalm 33:18; 147:11 יח הִנֵּה עֵין יְהוָה, אֶל-יְרֵאָיו; לַמְיַחֲלִים
לְחַסְדּוֹ. 18 Behold, the eye of the LORD is toward them that fear Him, toward them
that wait for His mercy;

36501 לְחַסְדֵי 1 Prep-ל| Noun - masculine plural construct 1)
goodness, kindness, faithfulness ; 2) a reproach, shame 2617 חֶ֫סֶד 2 Chr.
6:42 {פ} מב יְהוָה אֱלֹהִים, אַל־תָּשֵׁב פְּנֵי מְשִׁיחֶךָ: זָכְרָה, לְחַסְדֵי דָּוִיד עַבְדֶּךָ. 42 O
LORD God, turn not away the face of Thine anointed; remember the good deeds of David Thy
servant.' {P}

36502 לְחֹסָה 1 Prep-ל| Noun proper - masculine singular Hosah =
|refuge|; n pr m ; 1) a Levitical doorkeeper of the temple ; n pr loc ; 2) a place in Asher, site
unknown 2621 חֹסָה 1 Chr. 26:11 יא חִלְקִיָּהוּ הַשֵּׁנִי טְבַלְיָהוּ הַשְּׁלִשִׁי,
זְכַרְיָהוּ הָרְבִעִי; כָּל־בָּנִים וְאַחִים לְחֹסָה, שְׁלֹשָׁה עָשָׂר. 11 Hilkiah the second, Tebaliah the
third, Zechariah the fourth; all the sons and brethren of Hosah were thirteen.

36503 לַחֲסוֹת 3 Prep-ל| Verb - Qal Infinitive construct 1) (Qal) to
seek refuge, flee for protection ; 1a) to put trust in (God), confide or hope in (God) (fig.)
2620 חָסָה Ruth 2:12; Psalms 118:8f יב יְשַׁלֵּם יְהוָה, פָּעֳלֵךְ; וּתְהִי מַשְׂכֻּרְתֵּךְ

שְׁלֵמָה, מֵעִם יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אֲשֶׁר־בָּאת, לַחֲסוֹת תַּחַת־כְּנָפָיו. 12 The LORD recompense thy work, and be thy reward complete from the LORD, the God of Israel, under whose wings thou art come to take refuge.'

36504 לַחֲסִידָיו 1 Prep-ל| Noun - masculine plural construct | third person masculine singular 1) faithful, kind, godly, holyone, saint, pious ; 1a) kind ; 1b) pious, godly ; 1c) faithfulones (subst) 2623 חָסִיד Psalm 116:15 טו יָקָר, בְּעֵינֵי יְהוָה-- הַמָּוְתָה, לַחֲסִידָיו. 15 Precious in the sight of the LORD is the death of His saints.

36505 לַחֲסִידֶיךָ 1 Prep-ל| Noun - masculine plural construct | second person masculine singular 1) faithful, kind, godly, holyone, saint, pious ; 1a) kind ; 1b) pious, godly ; 1c) faithfulones (subst) 2623 חָסִיד Psalm 89:20 כ אָז דִּבַּרְתָּ בְחָזוֹן, לַחֲסִידֶיךָ-- וַתֹּאמֶר, שִׁוִּיתִי עֵזֶר עַל-גִּבּוֹר; הֲרִימוֹתִי בָחוּר מֵעָם. 20 Then Thou spokest in vision to Thy godly ones, and saidst: 'I have laid help upon one that is mighty; {N} I have exalted one chosen out of the people.

36506 לֶחָסִיל 1 Prep-ל| Article | Noun - masculine singular 1) locust 2625 חָסִיל Psalm 78:46 מו וַיִּתֵּן לֶחָסִיל יְבוּלָם; וִיגִיעָם, לָאַרְבֶּה. 46 He gave also their increase unto the caterpillar, and their labour unto the locust.

36507 לַחֹסִים 2 Prep-ל| Article | Verb - Qal Participle - masculine plural 1) (Qal) to seek refuge, flee for protection ; 1a) to put trust in (God), confide or hope in (God) (fig.) 2620 חָסָה Psalm 31:19/20; Prov. 30:5 כ מָה רַב-טוּבְךָ, אֲשֶׁר-צָפַנְתָּ לִּירֵאֶיךָ: פָּעַלְתָּ, לַחֹסִים בָּךְ; נֶגֶד, בְּנֵי אָדָם. 20 Oh how abundant is Thy goodness, which Thou hast laid up for them that fear Thee; {N} which Thou hast wrought for them that take their refuge in Thee, in the sight of the sons of men!

36508 לַחֲסַר־ 1 לַחֲסַר־לֵב Prep-ל| Article | Adjective - masculine singular construct 1) in need of, lacking, needy, in want of 2638 חָסֵר Prov. 15:21 כא אִוֶּלֶת, שִׂמְחָה לַחֲסַר-לֵב; וְאִישׁ תְּבוּנָה, יְיַשֶּׁר-לָכֶת. 21 Folly is joy to him that lacketh understanding; but a man of discernment walketh straightforwards.

36509 לְחֻפָּה 1 Prep-ל| Noun proper - masculine singular Huppah = |canopy|; 1) a priest of the 13th course in the time of David 2647 חֻפָּה 1 Chr. 24:13 יג לְחֻפָּה, {ר} שְׁלֹשָׁה עָשָׂר, {ס} לְיֶשֶׁבְאָב, אַרְבָּעָה עָשָׂר. {ס} 13 the thirteenth to Huppah, the fourteenth to Jeshebeab;

36510 לְחֻפִּים 1 Prep-ל| Noun proper - masculine singular Huppim = |protected|; 1) the head of a Benjamite family 2650 חֻפִּים 1 Chr. 7:15 טו וּמָכִיר לָקַח אִשָּׁה, לְחֻפִּים וּלְשֻׁפִּים, וְשֵׁם אֲחֹתוֹ מַעֲכָה, וְשֵׁם הַשֵּׁנִי צְלָפְחָד; וַתִּהְיֶנָה לִצְלָפְחָד, בָּנוֹת. 15 and Machir took a wife of Huppim and Shuppim, whose sister's name was Maacah--and the name of the second was Zelophehad; and Zelophehad had daughters.

36511 לַחְפֹּר 3 Prep-ל| Verb - Qal Infinitive construct 1) to dig, search for ; 1a) (Qal) ; 1a1) to dig ; 1a2) to search, search out, explore 2658 חָפַר Jos. 2:2f; Isa. 2:20 ב וַיֵּאָמַר, לְמֶלֶךְ יְרִיחוֹ לֵאמֹר: הִנֵּה אֲנָשִׁים בָּאוּ הֵנָּה הַלַּיְלָה,

מִבְּנֵי יִשְׂרָאֵל--לַחְפֹּר אֶת־הָאָרֶץ.   2 And it was told the king of Jericho, saying: 'Behold,
there came men in hither to-night of the children of Israel to search out the land.'
36512   לַחָפְשִׁי   3   Prep-ל| Article | Adjective - masculine singular   1)
free ; 1a) free (from slavery) ; 1b) free (from taxes or obligations)   2670   חָפְשִׁי
Exod. 21:2, 26f   ב כִּי תִקְנֶה עֶבֶד עִבְרִי, שֵׁשׁ שָׁנִים יַעֲבֹד; וּבַשְּׁבִעִת--יֵצֵא לַחָפְשִׁי, חִנָּם.
2 If thou buy a Hebrew servant, six years he shall serve; and in the seventh he shall go out
free for nothing.
36513   לָחַץ   4   Verb - Qal Perfect - third person masculine singular   1)
to squeeze, press, oppress ; 1a) (Qal) ; 1a1) to squeeze, press ; 1a2) to oppress ; 1b) (Niphal)
to squeeze oneself   3905   לָחַץ   Jdg. 4:3; 2 Kings 13:4, 22; Isa. 30:20   ג
וַיִּצְעֲקוּ בְנֵי־יִשְׂרָאֵל, אֶל־יְהוָה: כִּי תְּשַׁע מֵאוֹת רֶכֶב־בַּרְזֶל, לוֹ, וְהוּא לָחַץ אֶת־בְּנֵי יִשְׂרָאֵל בְּחָזְקָה,
עֶשְׂרִים שָׁנָה. {פ}   3 And the children of Israel cried unto the LORD; for he had nine
hundred chariots of iron; and twenty years he mightily oppressed the children of Israel. {P}
36514   לַחַץ   5   Noun - masculine singular construct   1) oppression,
distress, pressure   3906   לַחַץ   1 Kings 22:27; 2 Kings 13:4; 2 Chr. 18:26
כז וְאָמַרְתָּ, כֹּה אָמַר הַמֶּלֶךְ, שִׂימוּ אֶת־זֶה, בֵּית הַכֶּלֶא; וְהַאֲכִלֻהוּ לֶחֶם לַחַץ, וּמַיִם לַחַץ, עַד, בֹּאִי
בְשָׁלוֹם.   27 and say: Thus saith the king: Put this fellow in the prison, and feed him with
scant bread and with scant water, until I come in peace.'
36515   לַחֵץ   1   Prep-ל| Article | Noun - masculine singular   1) arrow
2671   חֵץ   Lam. 3:12   {ס} .יב דָּרַךְ קַשְׁתּוֹ וַיַּצִּיבֵנִי, כַּמַּטָּרָא לַחֵץ   12 He
hath bent His bow, and set me as a mark for the arrow. {S}
36516   לְחֵץ   1   Prep-ל| Noun - masculine singular   1) arrow
2671   חֵץ   Isa. 49:2   ב וַיָּשֶׂם פִּי כְּחֶרֶב חַדָּה, בְּצֵל יָדוֹ הֶחְבִּיאָנִי; וַיְשִׂימֵנִי לְחֵץ
בָּרוּר, בְּאַשְׁפָּתוֹ הִסְתִּירָנִי.   2 And He hath made my mouth like a sharp sword, in the
shadow of His hand hath He hid me; and He hath made me a polished shaft, in His quiver hath
He concealed me;
36517   לַחְצֹב   1   Prep-ל| Verb - Qal Infinitive construct   1) to dig,
cleave, divide, hew, make, cut out, dig out, cut down, quarry, hewer, mason ; 1a) (Qal) ; 1a1)
to hew out, dig ; 1a2) to hew ; 1a2a) stone ; 1a2b) wood ; 1a3) to hew in pieces (metaph.) ;
1a4) to divide, cleave ; 1b) (Niphal) to be cut, be hewn, be engraved ; 1c) (Hiphil) to hew
into pieces, cut up into pieces ; 1d) (Pual) to be cut from, be hewn from   2672
חָצַב   Jer. 2:13   יג כִּי־שְׁתַּיִם רָעוֹת, עָשָׂה עַמִּי: אֹתִי עָזְבוּ מְקוֹר מַיִם חַיִּים, לַחְצֹב לָהֶם
בֹּארוֹת--בֹּארֹת נִשְׁבָּרִים, אֲשֶׁר לֹא־יָכִלוּ הַמָּיִם.   13 For My people have committed two evils:
they have forsaken Me, the fountain of living waters, and hewed them out cisterns, broken
cisterns, that can hold no water.
36518   לַחֹצְבִים   1   Prep-ל| Article | Noun - masculine plural   1) to
dig, cleave, divide, hew, make, cut out, dig out, cut down, quarry, hewer, mason ; 1a) (Qal) ;
1a1) to hew out, dig ; 1a2) to hew ; 1a2a) stone ; 1a2b) wood ; 1a3) to hew in pieces
(metaph.) ; 1a4) to divide, cleave ; 1b) (Niphal) to be cut, be hewn, be engraved ; 1c)
(Hiphil) to hew into pieces, cut up into pieces ; 1d) (Pual) to be cut from, be hewn from
2672   חָצַב   Ezr. 3:7   ז וַיִּתְּנוּ־כֶסֶף--לַחֹצְבִים, וְלֶחָרָשִׁים; וּמַאֲכָל וּמִשְׁתֶּה וָשֶׁמֶן,

לַצִּדֹנִים וְלַצֹּרִים, לְהָבִיא עֲצֵי אֲרָזִים מִן־הַלְּבָנוֹן אֶל־יָם יָפוֹא, כְּרִשְׁיוֹן כּוֹרֶשׁ מֶלֶךְ־פָּרַס עֲלֵיהֶם. {פ}
7 They gave money also unto the hewers, and to the carpenters; and food, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar-trees from Lebanon to the sea, unto Joppa, according to the grant that they had of Cyrus king of Persia. {P}

36519 לָחֲצוּ 1 Verb - Qal Perfect - third person common plural 1) to squeeze, press, oppress ; 1a) (Qal) ; 1a1) to squeeze, press ; 1a2) to oppress ; 1b) (Niphal) to squeeze oneself 3905 לָחַץ Jdg. 10:12 יב וְצִידוֹנִים וַעֲמָלֵק וּמָעוֹן, לָחֲצוּ אֶתְכֶם; וַתִּצְעֲקוּ אֵלַי, וָאוֹשִׁיעָה אֶתְכֶם מִיָּדָם. 12 The Zidonians also, and the Amalekites, and the Maonites, did oppress you; and ye cried unto Me, and I saved you out of their hand.

36520 לַחְצוֹב 1 Prep-ל| Verb - Qal Infinitive construct 1) to dig, cleave, divide, hew, make, cut out, dig out, cut down, quarry, hewer, mason ; 1a) (Qal) ; 1a1) to hew out, dig ; 1a2) to hew ; 1a2a) stone ; 1a2b) wood ; 1a3) to hew in pieces (metaph.) ; 1a4) to divide, cleave ; 1b) (Niphal) to be cut, be hewn, be engraved ; 1c) (Hiphil) to hew into pieces, cut up into pieces ; 1d) (Pual) to be cut from, be hewn from 2672 חָצַב 1 Chr. 22:2 ב וַיֹּאמֶר דָּוִיד--לִכְנוֹס אֶת־הַגֵּרִים, אֲשֶׁר בְּאֶרֶץ יִשְׂרָאֵל; וַיַּעֲמֵד חֹצְבִים, לַחְצוֹב אַבְנֵי גָזִית, לִבְנוֹת, בֵּית הָאֱלֹהִים. 2 And David commanded to gather together the strangers that were in the land of Israel; and he set masons to hew wrought stones to build the house of God.

36521 לַחֲצִי 6 Prep-ל| Article | Noun - masculine singular construct 1) half ; 1a) half ; 1b) middle 2677 חֲצִי Deuteronomy 3:13; Jos. 13:29, 31; 1 Chr. 27:20f יג וְיֶתֶר הַגִּלְעָד וְכָל־הַבָּשָׁן, מַמְלֶכֶת עוֹג--נָתַתִּי, לַחֲצִי שֵׁבֶט הַמְנַשֶּׁה: כֹּל חֶבֶל הָאַרְגֹּב לְכָל־הַבָּשָׁן, הַהוּא יִקָּרֵא אֶרֶץ רְפָאִים. 13 and the rest of Gilead, and all Bashan, the kingdom of Og, gave I unto the half-tribe of Manasseh; all the region of Argob--all that Bashan is called the land of Rephaim.

36522 לַחֲצִי 1 Prep-ל| Article | Noun - masculine singular 1) half ; 1a) half ; 1b) middle 2677 חֲצִי 1 Kings 16:21 כא אָז יֵחָלֵק הָעָם יִשְׂרָאֵל, לַחֲצִי: חֲצִי הָעָם הָיָה אַחֲרֵי תִבְנִי בֶן־גִּינַת, לְהַמְלִיכוֹ, וְהַחֲצִי, אַחֲרֵי עָמְרִי. 21 Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.

36523 לֹחֲצֵיהֶם 1 Verb - Qal Participle - masculine plural construct | third person masculine plura 1) to squeeze, press, oppress ; 1a) (Qal) ; 1a1) to squeeze, press ; 1a2) to oppress ; 1b) (Niphal) to squeeze oneself 3905 לָחַץ Jdg. 2:18 יח וְכִי־הֵקִים יְהוָה לָהֶם, שֹׁפְטִים, וְהָיָה יְהוָה עִם־הַשֹּׁפֵט, וְהוֹשִׁיעָם מִיַּד אֹיְבֵיהֶם כֹּל יְמֵי הַשּׁוֹפֵט: כִּי־יִנָּחֵם יְהוָה מִנַּאֲקָתָם, מִפְּנֵי לֹחֲצֵיהֶם וְדֹחֲקֵיהֶם. 18 And when the LORD raised them up judges, then the LORD was with the judge, and saved them out of the hand of their enemies all the days of the judge; for it repented the LORD because of their groaning by reason of them that oppressed them and crushed them.

36524 לֹחֲצָיו 1 כָּל־לֹחֲצָיו Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to squeeze, press, oppress ; 1a) (Qal) ; 1a1) to squeeze, press ; 1a2) to oppress ; 1b) (Niphal) to squeeze oneself 3905

לָחַץ Jer. 30:20 כ וְהָיוּ בָנָיו כְּקֶדֶם, וַעֲדָתוֹ לְפָנַי תִּכּוֹן; וּפָקַדְתִּי, עַל כָּל־לֹחֲצָיו.
20 Their children also shall be as aforetime, and their congregation shall be established before Me, and I will punish all that oppress them.

36525 לֹחֲצֵיכֶם 1 כָּל־לֹחֲצֵיכֶם Verb - Qal Participle - masculine plural construct | second person masculine plural 1) to squeeze, press, oppress ; 1a) (Qal) ; 1a1) to squeeze, press ; 1a2) to oppress ; 1b) (Niphal) to squeeze oneself 3905
לָחַץ Jdg. 6:9 ט וָאַצִּל אֶתְכֶם מִיַּד מִצְרַיִם, וּמִיַּד כָּל־לֹחֲצֵיכֶם; וָאֲגָרֵשׁ אוֹתָם מִפְּנֵיכֶם, וָאֶתְּנָה לָכֶם אֶת־אַרְצָם. 9 and I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and drove them out from before you, and gave you their land.

36526 לֹחֲצִים 2 Verb - Qal Participle - masculine plural 1) to squeeze, press, oppress ; 1a) (Qal) ; 1a1) to squeeze, press ; 1a2) to oppress ; 1b) (Niphal) to squeeze oneself 3905 לָחַץ Exod. 3:9; Isa. 19:20 ט וְעַתָּה, הִנֵּה צַעֲקַת בְּנֵי־יִשְׂרָאֵל בָּאָה אֵלָי; וְגַם־רָאִיתִי, אֶת־הַלַּחַץ, אֲשֶׁר מִצְרַיִם, לֹחֲצִים אֹתָם. 9 And now, behold, the cry of the children of Israel is come unto Me; moreover I have seen the oppression wherewith the Egyptians oppress them.

36527 לַחֲצֵנוּ 1 וְאֶת־לַחֲצֵנוּ Noun - masculine singular construct | first person common plural 1) oppression, distress, pressure 3906 לַחַץ
Deut. 26:7 ז וַנִּצְעַק, אֶל־יְהוָה אֱלֹהֵי אֲבֹתֵינוּ; וַיִּשְׁמַע יְהוָה אֶת־קֹלֵנוּ, וַיַּרְא אֶת־עָנְיֵנוּ וְאֶת־עֲמָלֵנוּ וְאֶת־לַחֲצֵנוּ. 7 And we cried unto the LORD, the God of our fathers, and the LORD heard our voice, and saw our affliction, and our toil, and our oppression.

36528 לַחֲצַר 3 Prep-ל| Noun - common singular construct 1) court, enclosure ; 1a) enclosures ; 1b) court ; 2) settled abode, settlement, village, town 2691
חָצֵר 2 Chr. 29:16; Neh. 3:25; Est. 6:4 טז וַיָּבֹאוּ הַכֹּהֲנִים לִפְנִימָה בֵית־יְהוָה, לְטַהֵר, וַיּוֹצִיאוּ אֵת כָּל־הַטֻּמְאָה אֲשֶׁר מָצְאוּ בְּהֵיכַל יְהוָה, לַחֲצַר בֵּית יְהוָה; וַיְקַבְּלוּ, הַלְוִיִּם, לְהוֹצִיא לְנַחַל־קִדְרוֹן, חוּצָה. 16 And the priests went in unto the inner part of the house of the LORD, to cleanse it, and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took it, to carry it out abroad to the brook Kidron.

36529 לֶחָצֵר 10 Prep-ל| Article | Noun - common singular 1) court, enclosure ; 1a) enclosures ; 1b) court ; 2) settled abode, settlement, village, town
2691 חָצֵר Exod. 27:9; Ezek. 40:17, 20, 23, 27, 34, 37; 42:3, 8 ט וְעָשִׂיתָ, אֵת חֲצַר הַמִּשְׁכָּן--לִפְאַת נֶגֶב־תֵּימָנָה קְלָעִים לֶחָצֵר שֵׁשׁ מָשְׁזָר, מֵאָה בָאַמָּה אֹרֶךְ, לַפֵּאָה, הָאֶחָת.
9 And thou shalt make the court of the tabernacle: for the south side southward there shall be hangings for the court of fine twined linen a hundred cubits long for one side.

36530 לְחַצְרוֹת 2 Prep-ל| Noun - common plural construct 1) court, enclosure ; 1a) enclosures ; 1b) court ; 2) settled abode, settlement, village, town 2691
חָצֵר 1 Chr. 28:12; Psalms 84:3 יב וְתַבְנִית, כֹּל אֲשֶׁר הָיָה בָרוּחַ עִמּוֹ, לְחַצְרוֹת בֵּית־יְהוָה וּלְכָל־הַלְּשָׁכוֹת, סָבִיב--לְאֹצְרוֹת בֵּית הָאֱלֹהִים, וּלְאֹצְרוֹת הַקֳּדָשִׁים. 12 and the pattern of all that he had by the spirit, for the courts of the house of the LORD, and for all the

chambers round about, for the treasuries of the house of God, and for the treasuries of the
hallowed things;
36531 לְחַצְרוֹתָיו 1 Prep-ל| Noun - common plural construct | third person
masculine singular 1) court, enclosure ; 1a) enclosures ; 1b) court ; 2) settled abode,
settlement, village, town 2691 חָצֵר Psalm 96:8 ח הָבוּ לַיהוָה, כְּבוֹד
שְׁמוֹ; שְׂאוּ-מִנְחָה, וּבֹאוּ לְחַצְרוֹתָיו. 8 Ascribe unto the LORD the glory due unto His name;
bring an offering, and come into His courts.
36532 לְחֶצְרֹן 2 Prep-ל| Noun proper - masculine singular Hezron
= |surrounded by a wall| ; n pr m ; 1) a son of Reuben ; 2) a son of Pharez and grandson of
Judah ; n pr loc ; 3) a place in the extreme south of Judah 2696 חֶצְרוֹן
Num. 26:6, 21 ו לְחֶצְרֹן, מִשְׁפַּחַת הַחֶצְרוֹנִי; לְכַרְמִי, מִשְׁפַּחַת הַכַּרְמִי. 6 of Hezron,
the family of the Hezronites; of Carmi, the family of the Carmites.
36533 לְחָק־ 7 לְחָק־לְךָ Prep-ל| Noun - masculine singular
construct 1) statute, ordinance, limit, something prescribed, due ; 1a) prescribed task ;
1b) prescribed portion ; 1c) action prescribed (for oneself), resolve ; 1d) prescribed due ; 1e)
prescribed limit, boundary ; 1f) enactment, decree, ordinance ; 1f1) specific decree ; 1f2) law
in general ; 1g) enactments, statutes ; 1g1) conditions ; 1g2) enactments ; 1g3) decrees ; 1g4)
civil enactments prescribed by God 2706 חֹק Exod. 12:24; 29:28; Lev. 7:34;
10:15; Num. 18:8, 11, 19 כד וּשְׁמַרְתֶּם, אֶת־הַדָּבָר הַזֶּה, לְחָק־לְךָ וּלְבָנֶיךָ, עַד־עוֹלָם.
24 And ye shall observe this thing for an ordinance to thee and to thy sons for ever.
36534 לְחֹק 5 Prep-ל| Noun - masculine singular 1) statute,
ordinance, limit, something prescribed, due ; 1a) prescribed task ; 1b) prescribed portion ; 1c)
action prescribed (for oneself), resolve ; 1d) prescribed due ; 1e) prescribed limit, boundary ;
1f) enactment, decree, ordinance ; 1f1) specific decree ; 1f2) law in general ; 1g) enactments,
statutes ; 1g1) conditions ; 1g2) enactments ; 1g3) decrees ; 1g4) civil enactments prescribed
by God 2706 חֹק Gen. 47:26; 1 Sam. 30:25; 1 Chr. 16:17; 2 Chr. 35:25;
Psalms 105:10 כו וַיָּשֶׂם אֹתָהּ יוֹסֵף לְחֹק עַד־הַיּוֹם הַזֶּה עַל־אַדְמַת מִצְרַיִם, לְפַרְעֹה--
לַחֹמֶשׁ: רַק אַדְמַת הַכֹּהֲנִים, לְבַדָּם--לֹא הָיְתָה, לְפַרְעֹה. 26 And Joseph made it a statute
concerning the land of Egypt unto this day, that Pharaoh should have the fifth; only the land
of the priests alone became not Pharaoh's.
36535 לְחֻקִּים 1 Prep-ל| Noun - masculine plural 1) statute,
ordinance, limit, something prescribed, due ; 1a) prescribed task ; 1b) prescribed portion ; 1c)
action prescribed (for oneself), resolve ; 1d) prescribed due ; 1e) prescribed limit, boundary ;
1f) enactment, decree, ordinance ; 1f1) specific decree ; 1f2) law in general ; 1g) enactments,
statutes ; 1g1) conditions ; 1g2) enactments ; 1g3) decrees ; 1g4) civil enactments prescribed
by God 2706 חֹק 2 Chr. 19:10 י וְכָל־רִיב אֲשֶׁר־יָבוֹא עֲלֵיכֶם מֵאֲחֵיכֶם
הַיֹּשְׁבִים בְּעָרֵיהֶם, בֵּין־דָּם לְדָם בֵּין־תּוֹרָה לְמִצְוָה לְחֻקִּים וּלְמִשְׁפָּטִים, וְהִזְהַרְתֶּם אֹתָם, וְלֹא יֶאְשְׁמוּ
לַיהוָה וְהָיָה־קֶצֶף עֲלֵיכֶם וְעַל־אֲחֵיכֶם: כֹּה תַעֲשׂוּן, וְלֹא תֶאְשָׁמוּ. 10 And whensoever any
controversy shall come to you from your brethren that dwell in their cities, between blood and
blood, between law and commandment, statutes and ordinances, ye shall warn them, that they

be not guilty towards the LORD, and so wrath come upon you and upon your brethren; thus shall ye do, and ye shall not be guilty.

36536 לַחְקֹר 2 Prep-ל| Verb - Qal Infinitive construct 1) to search, search for, search out, examine, investigate ; 1a) (Qal); 1a1) to search (for) ; 1a2) to search through, explore ; 1a3) to examine thoroughly ; 1b) (Niphal) ; 1b1) to be searched out, be found out, be ascertained, be examined ; 1c) (Piel) to search out, seek out 2713
חָקַר 1 Chr. 19:3; Prov. 23:30 ג וַיֹּאמְרוּ שָׂרֵי בְנֵי־עַמּוֹן לְחָנוּן, הַמְכַבֵּד דָּוִיד אֶת־אָבִיךָ
3 בְּעֵינֶיךָ, כִּי־שָׁלַח לְךָ, מְנַחֲמִים; הֲלֹא בַּעֲבוּר לַחְקֹר וְלַהֲפֹךְ וּלְרַגֵּל, הָאָרֶץ, בָּאוּ עֲבָדָיו, אֵלֶיךָ.
But the princes of the children of Ammon said to Hanun: 'Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? are not his servants come unto thee to search, and to overthrow, and to spy out the land?'

36537 לַחֵקֶר 1 Preposition | Noun - masculine singular construct 1) a search, investigation, searching, enquiry, thing to be searched out 2714 חֵ֫קֶר
Job 8:8 ח כִּי-שְׁאַל-נָא, לְדֹר רִישׁוֹן; וְכוֹנֵן, לְחֵקֶר אֲבוֹתָם. 8 For inquire, I pray thee, of the former generation, and apply thyself to that which their fathers have searched out--

36538 לְחֻקַּת 8 Prep-ל| Noun - feminine singular construct 1) statute, ordinance, limit, enactment, something prescribed ; 1a) statute 2708 חֻקָּה
Exod. 29:9; Lev. 16:29, 34; Num. 10:8; 19:10, 21; 27:11; 35:29 ט וְחָגַרְתָּ אֹתָם אַבְנֵט אַהֲרֹן
וּבָנָיו, וְחָבַשְׁתָּ לָהֶם מִגְבָּעֹת, וְהָיְתָה לָהֶם כְּהֻנָּה, לְחֻקַּת עוֹלָם; וּמִלֵּאתָ יַד־אַהֲרֹן, וְיַד־בָּנָיו.
9 And thou shalt gird them with girdles, Aaron and his sons, and bind head-tires on them; and they shall have the priesthood by a perpetual statute; and thou shalt consecrate Aaron and his sons.

36539 לַחֶרֶב 8 Prep-ל| Article | Noun - feminine singular 1) sword, knife ; 1a) sword ; 1b) knife ; 1c) tools for cutting stone 2719 חֶ֫רֶב Psalm 78:62; Isa. 65:12; Jer. 15:2, 9; 25:31; 43:11; Mic. 6:14 סב וַיַּסְגֵּר לַחֶרֶב עַמּוֹ; וּבְנַחֲלָתוֹ,
הִתְעַבָּר. 62 He gave His people over also unto the sword; and was wroth with His inheritance.

36540 לַחֹרֶב 1 Prep-ל| Article | Noun - masculine singular 1) dryness, desolation, drought, heat ; 1a) dryness ; 1b) drought; 1c) parching heat 2721
חֹ֫רֶב Jer. 36:30 ל לָכֵן כֹּה־אָמַר יְהוָה, עַל־יְהוֹיָקִים מֶלֶךְ יְהוּדָה, לֹא־יִהְיֶה־לּוֹ יוֹשֵׁב,
עַל־כִּסֵּא דָוִד; וְנִבְלָתוֹ תִּהְיֶה מֻשְׁלֶכֶת, לַחֹרֶב בַּיּוֹם וְלַקֶּרַח בַּלָּיְלָה. 30 Therefore thus saith the LORD concerning Jehoiakim king of Judah: He shall have none to sit upon the throne of David; and his dead body shall be cast out in the day to the heat, and in the night to the frost.

36541 לֶחָרֶב 3 Prep-ל| Article | Noun - feminine singular 1) sword, knife ; 1a) sword ; 1b) knife ; 1c) tools for cutting stone 2719 חֶ֫רֶב Lev. 26:7f; Jer. 43:11 ז וּרְדַפְתֶּם, אֶת-אֹיְבֵיכֶם; וְנָפְלוּ לִפְנֵיכֶם, לֶחָרֶב. 7 And ye shall chase your enemies, and they shall fall before you by the sword.

36542 לְחֹרֶב 1 Prep-ל| Noun - masculine singular 1) dryness, desolation, drought, heat ; 1a) dryness ; 1b) drought; 1c) parching heat 2721
חֹ֫רֶב Jer. 49:13 יג כִּי בִי נִשְׁבַּעְתִּי נְאֻם־יְהוָה, כִּי־לְשַׁמָּה לְחֶרְפָּה לְחֹרֶב וְלִקְלָלָה תִּהְיֶה
בָּצְרָה; וְכָל־עָרֶיהָ תִּהְיֶינָה, לְחָרְבוֹת עוֹלָם. 13 For I have sworn by Myself, saith the LORD,

that Bozrah shall become an astonishment, a reproach, a waste, and a curse; and all the cities
thereof shall be perpetual wastes.

36543 לֶחָרָבָה 1 Prep-ל| Article | Noun - feminine singular 1) dry
land, dry ground 2724 חָרָבָה Exod. 14:21 כא וַיֵּט מֹשֶׁה אֶת־יָדוֹ, עַל־
הַיָּם, וַיּוֹלֶךְ יְהוָה אֶת־הַיָּם בְּרוּחַ קָדִים עַזָּה כָּל־הַלַּיְלָה, וַיָּשֶׂם אֶת־הַיָּם לֶחָרָבָה; וַיִּבָּקְעוּ, הַמָּיִם.
21 And Moses stretched out his hand over the sea; and the LORD caused the sea to go back by
a strong east wind all the night, and made the sea dry land, and the waters were divided.

36544 לְחָרְבָּה 9 Prep-ל| Noun - feminine singular 1) a place laid
waste, ruin, waste, desolation 2723 חָרְבָּה Isa. 64:10; Jer. 7:34; 22:5; 25:11,
18; 44:6, 22; Ezek. 5:14; 38:8 י בֵּית קָדְשֵׁנוּ וְתִפְאַרְתֵּנוּ, אֲשֶׁר הִלְלוּךָ אֲבֹתֵינוּ--הָיָה, לִשְׂרֵפַת
אֵשׁ; וְכָל־מַחֲמַדֵּינוּ, הָיָה לְחָרְבָּה. 10 Our holy and our beautiful house, where our fathers
praised Thee, is burned with fire; and all our pleasant things are laid waste.

36545 לַחֲרָבוֹת 1 Prep-ל| Article | Noun - feminine plural 1) sword,
knife ; 1a) sword ; 1b) knife ; 1c) tools for cutting stone 2719 חֶרֶב Joel
3:10/Joel 4:10 י כֹּתּוּ אִתֵּיכֶם לַחֲרָבוֹת, וּמַזְמְרֹתֵיכֶם לִרְמָחִים; הַחַלָּשׁ, יֹאמַר גִּבּוֹר אָנִי.
10 Beat your plowshares into swords, and your pruning-hooks into spears; let the weak say: 'I
am strong.'

36546 לְחָרְבוֹת 3 Prep-ל| Noun - feminine plural construct 1) a
place laid waste, ruin, waste, desolation 2723 חָרְבָּה Jer. 49:13; Ezek.
29:10; Dan. 9:2 יג כִּי בִי נִשְׁבַּעְתִּי נְאֻם־יְהוָה, כִּי־לְשַׁמָּה לְחֶרְפָּה לְחֹרֶב וְלִקְלָלָה תִּהְיֶה בָצְרָה;
וְכָל־עָרֶיהָ תִהְיֶינָה, לְחָרְבוֹת עוֹלָם. 13 For I have sworn by Myself, saith the LORD, that
Bozrah shall become an astonishment, a reproach, a waste, and a curse; and all the cities
thereof shall be perpetual wastes.

36547 לַחֲרָדָה 1 Prep-ל| Article | Noun - feminine singular 1) fear,
anxiety, quaking, trembling, (extreme) anxiety, anxious care ; 1a) trembling, quaking ; 1b)
anxious care 2731 חֲרָדָה Isa. 21:4 ד תָּעָה לְבָבִי, פַּלָּצוּת בִּעֲתָתְנִי; אֵת
נֶשֶׁף חִשְׁקִי, שָׂם לִי לַחֲרָדָה. 4 My heart is bewildered, terror hath overwhelmed me; the
twilight that I longed for hath been turned for me into trembling.

36548 לְחֶרְדַּת 1 Prep-ל| Noun - feminine singular construct 1) fear,
anxiety, quaking, trembling, (extreme) anxiety, anxious care ; 1a) trembling, quaking ; 1b)
anxious care 2731 חֲרָדָה 1 Sam. 14:15 טו וַתְּהִי חֲרָדָה בַמַּחֲנֶה בַשָּׂדֶה,
וּבְכָל־הָעָם--הַמַּצָּב וְהַמַּשְׁחִית, חָרְדוּ גַּם־הֵמָּה; וַתִּרְגַּז הָאָרֶץ, וַתְּהִי לְחֶרְדַּת אֱלֹהִים. 15 And
there was a trembling in the camp in the field, and among all the people; the garrison, and the
spoilers, they also trembled; and the earth quaked; so it grew into a terror from God.

36549 לַחֲרוֹת 1 Prep-ל| Verb - Qal Infinitive construct 1) to be hot,
furious, burn, becomeangry, be kindled ; 1a) (Qal) to burn, kindle (anger) ; 1b) (Niphal) to
be angry with, be incensed ; 1c) (Hiphil) to burn, kindle ; 1d) (Hithpael) to heat oneself in
vexation 2734 חָרָה 2 Sam. 24:1 א וַיֹּסֶף, אַף־יְהוָה, לַחֲרוֹת, בְּיִשְׂרָאֵל;
וַיָּסֶת אֶת־דָּוִד בָּהֶם לֵאמֹר, לֵךְ מְנֵה אֶת־יִשְׂרָאֵל וְאֶת־יְהוּדָה. 1 And again the anger of the
LORD was kindled against Israel, and He moved David against them, saying: 'Go, number Israel
and Judah.'

36550 לְחַרְחַר־ 1 לְחַרְחַר־רִיב Prep-ל| Verb - Piel Infinitive construct 1) to burn, be hot, be scorched, be charred ; 1a) (Qal) ; 1a1) to be hot, be scorched ; 1a2) to burn, be burned ; 1b) (Niphal); 1b1) to be scorched, be burned ; 1b2) to burn ; 1b3) to be dry, be angry ; 1c) (Pilpel) to cause to burn 2787 חָרַר
Prov. 26:21 כא פֶּחָם לְגֶחָלִים, וְעֵצִים לְאֵשׁ; וְאִישׁ מדונים (מִדְיָנִים), לְחַרְחַר-רִיב. 21
As coals are to burning coals, and wood to fire; so is a contentious man to kindle strife. {P}
36551 לַחַרְטֻמִּים 1 Prep-ל| Article | Noun - masculine plural 1) diviner, magician, astrologer ; 1a) engraver, writer (only in derivative sense ofone possessed of occult knowledge) 2748 חַרְטֹם Dan. 2:2 ב וַיֹּאמֶר הַמֶּלֶךְ לִקְרֹא לַחַרְטֻמִּים וְלָאַשָּׁפִים, וְלַמְכַשְּׁפִים וְלַכַּשְׂדִּים, לְהַגִּיד לַמֶּלֶךְ, חֲלֹמֹתָיו; וַיָּבֹאוּ, וַיַּעַמְדוּ לִפְנֵי הַמֶּלֶךְ.
2 Then the king commanded to call the magicians, and the enchanters, and the sorcerers, and the Chaldeans, to tell the king his dreams. So they came and stood before the king.
36552 לַחֵרֶם 1 Prep-ל| Article | Noun - masculine singular 1) a thing devoted, thing dedicated, ban, devotion ; 2) a net, thing perforated ; 3) have been utterly destroyed, (appointed to) utter destruction 2764 חֵ֫רֶם Isa. 43:28 כח וַאֲחַלֵּל, שָׂרֵי קֹדֶשׁ; וְאֶתְּנָה לַחֵרֶם יַעֲקֹב, וְיִשְׂרָאֵל לְגִדּוּפִים. {פ} 28 Therefore I have profaned the princes of the sanctuary, and I have given Jacob to condemnation, and Israel to reviling. {P}
36553 לְחָרִם 2 Prep-ל| Noun proper - masculine singular Harim = |dedicated|; 1) a priest in the time of David who had charge of the 3rd course ; 2) head of a family of exiles totalling 1017 who returned with Zerubbabel ; 3) another head of a family of exiles totalling 320 who returned with Zerubbabel ; 4) a priest in the time of Nehemiah ; 5) a ruler of the people under Nehemiah 2766 חָרִם 1 Chr. 24:8; Nehemiah 12:15 ח לְחָרִם, {ר} הַשְּׁלִישִׁי, {ס} לִשְׂעֹרִים, הָרְבִעִי. {ס} 8 the third to Harim, the fourth to Seorim;
36554 לְחֵרֶם 2 Prep-ל| Noun - masculine singular 1) a thing devoted, thing dedicated, ban, devotion ; 2) a net, thing perforated ; 3) have been utterly destroyed, (appointed to) utter destruction 2764 חֵ֫רֶם Jos. 6:18; 7:12 יח וְרַק־אַתֶּם שִׁמְרוּ מִן־הַחֵרֶם, פֶּן־תַּחֲרִימוּ וּלְקַחְתֶּם מִן־הַחֵרֶם; וְשַׂמְתֶּם אֶת־מַחֲנֵה יִשְׂרָאֵל, לְחֵרֶם, וַעֲכַרְתֶּם, אוֹתוֹ. 18 And ye, in any wise keep yourselves from the devoted thing, lest ye make yourselves accursed by taking of the devoted thing, so should ye make the camp of Israel accursed, and trouble it.
36555 לְחֶרְמוֹ 1 Prep-ל| Noun - masculine singular construct | third person masculine singular 1) a thing devoted, thing dedicated, ban, devotion ; 2) a net, thing perforated ; 3) have been utterly destroyed, (appointed to) utter destruction 2764 חֵ֫רֶם Hab. 1:16 טז עַל־כֵּן יְזַבֵּחַ לְחֶרְמוֹ, וִיקַטֵּר לְמִכְמַרְתּוֹ: כִּי בָהֵמָּה שָׁמֵן חֶלְקוֹ, וּמַאֲכָלוֹ בְּרִאָה. 16 Therefore they sacrifice unto their net, and offer unto their drag; because by them their portion is fat, and their food plenteous.
36556 לְחֶרְמוֹן 1 Prep-ל| Noun proper - feminine singular Hermon = |a sanctuary|; 1) a mountain on the northeastern border of Palestine and Lebanon and overlooking the border city of Dan 2768 חֶרְמוֹן Deut. 3:9 ט צִידֹנִים

יִקְרְאוּ לְחֶרְמוֹן, שִׂרְיֹן; וְהָאֱמֹרִי, יִקְרְאוּ־לוֹ שְׂנִיר. 9 which Hermon the Sidonians call Sirion, and the Amorites call it Senir--

36557 לַחֲרָמִים 1 Prep-ל| Article | Noun - masculine plural 1) a thing devoted, thing dedicated, ban, devotion ; 2) a net, thing perforated ; 3) have been utterly destroyed, (appointed to) utter destruction 2764 חֵרֶם Ezek. 47:10
י וְהָיָה יעמדו (עָמְדוּ) עָלָיו דַּוָּגִים, מֵעֵין גֶּדִי וְעַד־עֵין עֶגְלַיִם--מִשְׁטוֹחַ לַחֲרָמִים, יִהְיוּ; לְמִינָה תִּהְיֶה דְגָתָם, כִּדְגַת הַיָּם הַגָּדוֹל רַבָּה מְאֹד. 10 And it shall come to pass, that fishers shall stand by it from En-gedi even unto En-eglaim; there shall be a place for the spreading of nets; their fish shall be after their kinds, as the fish of the Great Sea, exceeding many.

36558 לַחֶרֶס 1 Prep-ל| Article | Noun - masculine singular 1) itch, an eruptive disease ; 2) sun 2775 חֶרֶס; Job 9:7 ז הָאֹמֵר לַחֶרֶס, וְלֹא יִזְרָח; וּבְעַד כּוֹכָבִים יַחְתֹּם. 7 Who commandeth the sun, and it riseth not; and sealeth up the stars.

36559 לְחָרֵף 6 Prep-ל| Verb - Piel Infinitive construct 1) to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid; 1a) (Qal) to reproach ; 1b) (Piel) to reproach, defy, taunt ; 2) (Qal) to winter, spend harvest time, remain in harvest time ; 3) (Niphal) to acquire, be betrothed 2778 חָרַף 1 Sam. 17:25; 2 Kings 19:4, 16; 2 Chr. 32:17; Isa. 37:4, 17 כה וַיִּכח וַיִּשְׁמַע אֱלִיאָב אָחִיו הַגָּדוֹל, בְּדַבְּרוֹ אֶל־הָאֲנָשִׁים; וַיִּחַר־אַף אֱלִיאָב בְּדָוִד וַיֹּאמֶר לָמָּה־זֶּה יָרַדְתָּ, וְעַל־מִי נָטַשְׁתָּ מְעַט הַצֹּאן הָהֵנָּה בַּמִּדְבָּר--אֲנִי יָדַעְתִּי אֶת־זְדֹנְךָ וְאֵת רֹעַ לְבָבֶךָ, כִּי לְמַעַן רְאוֹת הַמִּלְחָמָה יָרָדְתָּ. 28 And Eliab his eldest brother heard when he spoke unto the men; and Eliab's anger was kindled against David, and he said: 'Why art thou come down? and with whom hast thou left those few sheep in the wilderness? I know thy presumptuousness, and the naughtiness of thy heart; for thou art come down that thou mightest see the battle.' אֹמֶר אִישׁ יִשְׂרָאֵל, הַרְּאִיתֶם הָאִישׁ הָעֹלֶה הַזֶּה--כִּי לְחָרֵף אֶת־יִשְׂרָאֵל, עֹלֶה; וְהָיָה הָאִישׁ אֲשֶׁר־יַכֶּנּוּ יַעְשְׁרֶנּוּ הַמֶּלֶךְ עֹשֶׁר גָּדוֹל, וְאֶת־בִּתּוֹ יִתֶּן־לוֹ, וְאֵת בֵּית אָבִיו, יַעֲשֶׂה חָפְשִׁי בְּיִשְׂרָאֵל. {פ} 25 And the men of Israel said: 'Have ye seen this man that is come up? surely to taunt Israel is he come up; and it shall be, that the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel.' {P}

36560 לְחֶרְפָּה 7 וְגַם־לְחֶרְפָּה Prep-ל| Noun - feminine singular 1) reproach, scorn ; 1a) taunt, scorn (upon enemy) ; 1b) reproach (resting upon condition of shame, disgrace) ; 1c) a reproach (an object) 2781 חֶרְפָּה Isa. 30:5; Jer. 6:10; 20:8; 24:9; 49:13; Dan. 9:16; Joel 2:17 ה כֹּל הִבְאִישׁ, עַל־עַם לֹא־יוֹעִילוּ לָמוֹ; לֹא לְעֵזֶר וְלֹא לְהוֹעִיל, כִּי לְבֹשֶׁת וְגַם־לְחֶרְפָּה. {ס} 5 They shall all be ashamed of a people that cannot profit them, that are not a help nor profit, but a shame, and also a reproach. {S}

36561 לַחֲרָפוֹת 2 Prep-ל| Article | Noun - feminine plural 1) reproach, scorn ; 1a) taunt, scorn (upon enemy) ; 1b) reproach (resting upon condition of shame, disgrace) ; 1c) a reproach (an object) 2781 חֶרְפָּה Psalm 69:11; Dan. 12:2 יא וָאֶבְכֶּה בַצּוֹם נַפְשִׁי; וַתְּהִי לַחֲרָפוֹת לִי. 11 And I wept with my soul fasting, and that became unto me a reproach.

36562 לְחָרָשֵׁי 2 Prep-ל| Noun - masculine plural construct 1) craftsman, artisan, engraver, graver, artificer ; 1a) graver, artificer ; 1b) skilful to destroy (warriors) (fig.) 2796 חָרָשׁ 2 Kings 12:12; 2 Chr. 24:12 יב וְנָתְנוּ, אֶת־הַכֶּסֶף הַמְתֻכָּן, עַל־יד (יְדֵי) עֹשֵׂי הַמְּלָאכָה, הפקדים (הַמֻּפְקָדִים) בֵּית יְהוָה; וַיּוֹצִיאֻהוּ לְחָרָשֵׁי הָעֵץ, וְלַבֹּנִים, הָעֹשִׂים, בֵּית יְהוָה. 12 And they gave the money that was weighed out into the hands of them that did the work, that had the oversight of the house of the LORD; and they paid it out to the carpenters and the builders, that wrought upon the house of the LORD,

36563 לֶחָרָשִׁים 2 Prep-ל| Article | Noun - masculine plural 1) craftsman, artisan, engraver, graver, artificer ; 1a) graver, artificer ; 1b) skilful to destroy (warriors) (fig.) 2796 חָרָשׁ 2 Kings 22:6; 2 Chr. 34:11 ו לֶחָרָשִׁים, וְלַבֹּנִים וְלַגֹּדְרִים; וְלִקְנוֹת עֵצִים וְאַבְנֵי מַחְצֵב, לְחַזֵּק אֶת־הַבָּיִת. 6 unto the carpenters, and to the builders, and to the masons; and for buying timber and hewn stone to repair the house.'--

36564 לַחְשֹׂף 1 Prep-ל| Verb - Qal Infinitive construct 1) to strip, strip off, lay bare, make bare, draw out ; 1a) (Qal) ; 1a1) to strip off ; 1a2) to strip, lay bare ; 1a3) to draw (water), skim, take from the surface 2834 חָשַׂף Hag. 2:16 טז מִהְיוֹתָם בָּא אֶל־עֲרֵמַת עֶשְׂרִים, וְהָיְתָה עֲשָׂרָה; בָּא אֶל־הַיֶּקֶב, לַחְשֹׂף חֲמִשִּׁים פּוּרָה, וְהָיְתָה, עֶשְׂרִים. 16 through all that time, when one came to a heap of twenty measures, there were but ten; when one came to the winevat to draw out fifty press-measures, there were but twenty;

36565 לָחַשׁ 3 Noun - masculine singular 1) whispering, charming ; 1a) serpent-charming ; 1b) charms, amulets (worn by women) ; 1c) whisper (of prayer) 3908 לַ֫חַשׁ Eccl. 10:11; Isa. 3:3; Jer. 8:17 יא אִם־יִשֹּׁךְ הַנָּחָשׁ, בְּלוֹא־לָחַשׁ; וְאֵין יִתְרוֹן, לְבַעַל הַלָּשׁוֹן. 11 If the serpent bite before it is charmed, then the charmer hath no advantage.

36566 לַחַשׁ 1 Noun - masculine singular 1) whispering, charming ; 1a) serpent-charming ; 1b) charms, amulets (worn by women) ; 1c) whisper (of prayer) 3908 לַ֫חַשׁ Isa. 26:16 טז יְהוָה, בַּצַּר פְּקָדוּךָ; צָקוּן לַחַשׁ, מוּסָרְךָ לָמוֹ. 16 LORD, in trouble have they sought Thee, silently they poured out a prayer when Thy chastening was upon them.

36567 לַחְשֹׁב 2 Prep-ל| Verb - Qal Infinitive construct 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count ; 1a) (Qal) ; 1a1) to think, account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute, reckon ; 1a4) to esteem, value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted, be thought, be esteemed ; 1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c) (Piel) ; 1c1) to think upon, consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to count, reckon ; 1d) (Hithpael) to be considered 2803 חָשַׁב Exodus 31:4; Isa. 26:16 ד לַחְשֹׁב, מַחֲשָׁבֹת; לַעֲשׂוֹת בַּזָּהָב וּבַכֶּסֶף, וּבַנְּחֹשֶׁת. 4 to devise skilful works, to work in gold, and in silver, and in brass,

36568 לְחֵשֶׁב 2 Prep-ל| Noun - masculine singular construct 1) girdle, band, ingenious work ; 1a) ingenious work-the name of the girdle or band of the ephod 2805 חֵ֫שֶׁב Exod. 28:27; 39:20 כז וְעָשִׂיתָ, שְׁתֵּי טַבְּעוֹת זָהָב, וְנָתַתָּה אֹתָם עַל־שְׁתֵּי כִתְפוֹת הָאֵפוֹד מִלְּמַטָּה מִמּוּל פָּנָיו, לְעֻמַּת מַחְבַּרְתּוֹ--מִמַּעַל, לְחֵשֶׁב הָאֵפוֹד. 27 And thou shalt make two rings of gold, and shalt put them on the two shoulder-pieces of the ephod underneath, in the forepart thereof, close by the coupling thereof, above the skilfully woven band of the ephod.

36569 לַחֲשַׁבְיָה 1 Prep-ל| Noun proper - masculine singular Hashabiah = |Jehovah has considered|; 1) a Merarite Levite ; 2) the 4th of the 6 sons of Jeduthun who had charge of the 12th course ; 3)one of the descendants of Hebron the son of Kohath ; 4) the son of Kemuel, who was prince of the tribe of Levi in the time of David ; 5) a Levite,one of the chiefs of his tribe who officiated for Josiah at his great passover feast ; 6) a Merarite Levite,one of the chief priests who accompanied Ezra from Babylon; ruler of half the circuit of Keilah andone who repaired a portion of the wall of Jerusalem under Nehemiah. He sealed the covenant of reformation after the return from captivity ; 7) a Levite, son of Bunni in the time of Nehemiah ; 8) a Levite, son of Mattaniah in the time of Nehemiah ; 9) a priest of the family of Hilkiah in the days of Joiakim, son of Jeshua 2811 חֲשַׁבְיָה 1 Chr. 25:19 יט הַשְּׁנֵים עָשָׂר לַחֲשַׁבְיָה, {ר} בָּנָיו וְאֶחָיו שְׁנֵים עָשָׂר. {ס} 19 The twelfth to Hashabiah, his sons and his brethren, twelve;

36570 לַחֲשׁוֹת 1 Prep-ל| Verb - Qal Infinitive construct 1) to be silent, quiet, still, inactive ; 1a) (Qal) to be silent, be still ; 1b) (Hiphil) ; 1b1) to be silent, exhibit silence ; 1b2) to show inactivity, be inactive ; 1b3) to make silent, make quiet, cause to be still 2814 חָשָׁה Eccl. 3:7 ז עֵת לִקְרוֹעַ וְעֵת לִתְפּוֹר, עֵת לַחֲשׁוֹת וְעֵת לְדַבֵּר. 7 {S} A time to rend, {S} and a time to sew; {N} {S} a time to keep silence, {S} and a time to speak; {N}

36571 לַחֹשֶׁךְ 1 Prep-ל| Article | Noun - masculine singular 1) darkness, obscurity ; 1a) darkness ; 1b) secret place 2822 חֹשֶׁךְ Job 28:3 ג קֵץ, שָׂם לַחֹשֶׁךְ, וּלְכָל-תַּכְלִית, הוּא חוֹקֵר: אֶבֶן אֹפֶל וְצַלְמָוֶת. 3 Man setteth an end to darkness, and searcheth out to the furthest bound the stones of thick darkness and of the shadow of death.

36572 לְחֹשֶׁךְ 2 Prep-ל| Noun - masculine singular 1) darkness, obscurity ; 1a) darkness ; 1b) secret place 2822 חֹשֶׁךְ Isa. 5:20; Joel 3:4 כ הוֹי הָאֹמְרִים לָרַע טוֹב, וְלַטּוֹב רָע: שָׂמִים חֹשֶׁךְ לְאוֹר וְאוֹר לְחֹשֶׁךְ, שָׂמִים מַר לְמָתוֹק וּמָתוֹק לְמָר. {ס} 20 Woe unto them that call evil good, and good evil; that change darkness into light, and light into darkness; that change bitter into sweet, and sweet into bitter! {S}

36573 לֻחֹת 15 אֶת־לֻחֹת Noun - masculine plural 1) board, slab, tablet, plank ; 1a) tablets (of stone) ; 1b) boards (of wood) ; 1c) plate (of metal) 3871 לוּחַ Exod. 24:12; 27:8; 31:18; 32:15; 34:1, 4, 29; 38:7; Deut. 5:22; 9:11, 15; 10:3 יב וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, עֲלֵה אֵלַי הָהָרָה--וֶהְיֵה־שָׁם; וְאֶתְּנָה לְךָ אֶת־לֻחֹת הָאֶבֶן, וְהַתּוֹרָה וְהַמִּצְוָה, אֲשֶׁר כָּתַבְתִּי, לְהוֹרֹתָם. 12 And the LORD said unto Moses: 'Come up to Me into the mount and be there; and I will give thee the tables of stone, and the law and the commandment, which I have written, that thou mayest teach them.'

36574 לַחְתּוֹת 1 Prep-ל| Verb - Qal Infinitive construct 1) (Qal) to take hold of, seize, take away, pile up, snatch up (coals) 2846 חָתָה Isa. 30:14 יד וּשְׁבָרָהּ כְּשֵׁבֶר נֵבֶל יוֹצְרִים, כָּתוּת--לֹא יַחְמֹל; וְלֹא־יִמָּצֵא בִמְכִתָּתוֹ, חֶרֶשׂ, לַחְתּוֹת אֵשׁ

{ס} מִיָּקוּד, וְלַחְשֹׂף מַיִם מִגֶּבֶא. 14 And He shall break it as a potter's vessel is broken,
breaking it in pieces without sparing; so that there shall not be found among the pieces thereof
a sherd to take fire from the hearth, or to take water out of the cistern. {S}
36575 לֻחֹתָיִם 1 כָּל-לֻחֹתָיִם Noun - masculine dual 1) board,
slab, tablet, plank ; 1a) tablets (of stone) ; 1b) boards (of wood) ; 1c) plate (of metal)
3871 לוּחַ Ezek. 27:5 ה בְּרוֹשִׁים מִשְּׂנִיר בָּנוּ לָךְ, אֵת כָּל-לֻחֹתָיִם; אֶרֶז מִלְּבָנוֹן
לָקָחוּ, לַעֲשׂוֹת תֹּרֶן עָלָיִךְ. 5 Of cypress-trees from Senir have they fashioned all thy planks;
they have taken cedars from Lebanon to make masts for thee.
36576 לְחֹתְנוֹ 2 Prep-ל| Noun - masculine singular construct | third person
masculine singular 1) to become a son-in-law, make oneself a daughter's husband ; 1a)
(Qal) wife's father, wife's mother, father-in-law, mother-in- law (participle) ; 1b) (Hithpael)
to make oneself a daughter's husband 2859 חָתַן Exod. 18:8, 15 ח
וַיְסַפֵּר מֹשֶׁה, לְחֹתְנוֹ, אֵת כָּל-אֲשֶׁר עָשָׂה יְהוָה לְפַרְעֹה וּלְמִצְרַיִם, עַל אוֹדֹת יִשְׂרָאֵל: אֵת כָּל-הַתְּלָאָה
אֲשֶׁר מְצָאָתַם בַּדֶּרֶךְ, וַיַּצִּלֵם יְהוָה. 8 And Moses told his father-in-law all that the LORD
had done unto Pharaoh and to the Egyptians for Israel's sake, all the travail that had come
upon them by the way, and how the LORD delivered them.
36577 לְטֹבָה 1 Prep-ל| Noun - feminine singular adj ; 1) good,
pleasant, agreeable ; 1a) pleasant, agreeable (to the senses) ; 1b) pleasant (to the higher
nature) ; 1c) good, excellent (of its kind) ; 1d) good, rich, valuable in estimation ; 1e) good,
appropriate, becoming ; 1f) better (comparative) ; 1g) glad, happy, prosperous (of man's
sensuous nature) ; 1h) good understanding (of man's intellectual nature) ; 1i) good, kind,
benign ; 1j) good, right (ethical) ; n m ; 2) a good thing, benefit, welfare ; 2a) welfare,
prosperity, happiness ; 2b) good things (collective) ; 2c) good, benefit ; 2d) moral good ; n f ;
3) welfare, benefit, good things ; 3a) welfare, prosperity, happiness ; 3b) good things
(collective) ; 3c) bounty 2896 טוֹב Gen. 50:20 כ וְאַתֶּם, חֲשַׁבְתֶּם עָלַי
רָעָה; אֱלֹהִים, חֲשָׁבָהּ לְטֹבָה, לְמַעַן עֲשֹׂה כַּיּוֹם הַזֶּה, לְהַחֲיֹת עַם-רָב. 20 And as for you, ye
meant evil against me; but God meant it for good, to bring to pass, as it is this day, to save
much people alive.
36578 לִטְבוֹחַ 4 Prep-ל| Verb - Qal Infinitive construct 1) to
slaughter, slay, butcher, kill ruthlessly ; 1a) (Qal) ; 1a1) to slaughter, butcher ; 1a2) to slay,
kill ruthlessly (fig.) 2873 טָבַח Psalm 37:14; Jer. 11:19; 25:34; 51:40
יד חֶרֶב, פָּתְחוּ רְשָׁעִים-- וְדָרְכוּ קַשְׁתָּם: לְהַפִּיל, עָנִי וְאֶבְיוֹן; לִטְבוֹחַ, יִשְׁרֵי-דָרֶךְ. 14 The
wicked have drawn out the sword, and have bent their bow; {N} to cast down the poor and
needy, to slay such as are upright in the way;
36579 לַטָּבַח 3 Prep-ל| Article | Noun - masculine singular 1)
slaughter, slaughtering, animal ; 1a) slaughtering, slaughter (of animals) ; 1b) slaughter (fig.)
2874 טֶבַח Isa. 34:2; Jer. 48:15; 50:27 ב כִּי קֶצֶף לַיהוָה עַל-כָּל-הַגּוֹיִם, וְחֵמָה
עַל-כָּל-צְבָאָם; הֶחֱרִימָם, נְתָנָם לַטָּבַח. 2 For the LORD hath indignation against all the
nations, and fury against all their host; He hath utterly destroyed them, He hath delivered
them to the slaughter.

36580 לַטַּבָּח 1 Prep-ל| Article | Noun - masculine singular 1) executioner, cook, bodyguard, guardsman ; 1a) cook (who also killed the animal for food) ; 1b) guardsmen, bodyguard 2876 טַבָּח 1 Sam. 9:23 כג וַיֹּאמֶר שְׁמוּאֵל, לַטַּבָּח, תְּנָה אֶת־הַמָּנָה, אֲשֶׁר נָתַתִּי לָךְ--אֲשֶׁר אָמַרְתִּי אֵלֶיךָ, שִׂים אֹתָהּ עִמָּךְ. 23 And Samuel said unto the cook: 'Bring the portion which I gave thee, of which I said unto thee: Set it by thee.'

36581 לַטֶּבַח 2 Prep-ל| Article | Noun - masculine singular 1) slaughter, slaughtering, animal ; 1a) slaughtering, slaughter (of animals) ; 1b) slaughter (fig.) 2874 טֶבַח Isa. 53:7; 65:12 ז נִגַּשׂ וְהוּא נַעֲנֶה, וְלֹא יִפְתַּח־פִּיו, כַּשֶּׂה לַטֶּבַח יוּבָל, וּכְרָחֵל לִפְנֵי גֹזְזֶיהָ נֶאֱלָמָה; וְלֹא יִפְתַּח, פִּיו. 7 He was oppressed, though he humbled himself and opened not his mouth; as a lamb that is led to the slaughter, and as a sheep that before her shearers is dumb; yea, he opened not his mouth.

36582 לְטָבַח 1 Prep-ל| Noun - masculine singular 1) slaughter, slaughtering, animal ; 1a) slaughtering, slaughter (of animals) ; 1b) slaughter (fig.) 2874 טֶבַח Ezek. 21:20 כ לְמַעַן לָמוּג לֵב, וְהַרְבֵּה הַמִּכְשֹׁלִים--עַל כָּל־שַׁעֲרֵיהֶם, נָתַתִּי אִבְחַת־חָרֶב; אָח עֲשׂוּיָה לְבָרָק, מְעֻטָּה לְטָבַח. 20 I have set the point of the sword against all their gates, that their heart may melt, and their stumblings be multiplied; ah! it is made glittering, it is sharpened for slaughter.

36583 לְטֶבַח 1 Prep-ל| Noun - masculine singular 1) slaughter, slaughtering, animal ; 1a) slaughtering, slaughter (of animals) ; 1b) slaughter (fig.) 2874 טֶבַח Ezek. 21:33 לג וְאַתָּה בֶן־אָדָם, הִנָּבֵא וְאָמַרְתָּ כֹּה אָמַר אֲדֹנָי יְהוִה, אֶל־בְּנֵי עַמּוֹן, וְאֶל־חֶרְפָּתָם; וְאָמַרְתָּ, חֶרֶב חֶרֶב פְּתוּחָה לְטֶבַח מְרוּטָה, לְהָכִיל, לְמַעַן בָּרָק. 33 And thou, son of man, prophesy, and say: Thus saith the Lord GOD concerning the children of Ammon, and concerning their taunt; and say thou: O sword, O sword keen-edged, furbished for the slaughter, to the uttermost, because of the glitterings;

36584 לְטִבְחָה 1 Prep-ל| Noun - feminine singular 1) slaughtered meat, a slaughter, flesh, meat, thing slaughtered 2878 טִבְחָה Jer. 12:3 ג וְאַתָּה יְהוָה, יְדַעְתָּנִי--תִּרְאֵנִי, וּבָחַנְתָּ לִבִּי אִתָּךְ; הַתִּקֵם כְּצֹאן לְטִבְחָה, וְהַקְדִּשֵׁם לְיוֹם הֲרֵגָה. {פ} 3 But Thou, O LORD, knowest me, Thou seest me, and triest my heart toward Thee; pull them out like sheep for the slaughter, and prepare them for the day of slaughter. {P}

36585 לְטָהוֹר 2 Prep-ל| Adjective - masculine singular 1) pure, clean ; 1a) clean (ceremonially-of animals) ; 1b) pure (physically) ; 1c) pure, clean (morally, ethically) 2889 טָהוֹר Ezek. 22:26; 44:23 כו כֹּהֲנֶיהָ חָמְסוּ תוֹרָתִי, וַיְחַלְּלוּ קָדָשַׁי--בֵּין־קֹדֶשׁ לְחֹל לֹא הִבְדִּילוּ, וּבֵין־הַטָּמֵא לְטָהוֹר לֹא הוֹדִיעוּ; וּמִשַּׁבְּתוֹתַי הֶעְלִימוּ עֵינֵיהֶם, וָאֵחַל בְּתוֹכָם. 26 Her priests have done violence to My law, and have profaned My holy things; they have put no difference between the holy and the common, neither have they taught difference between the unclean and the clean, and have hid their eyes from My sabbaths, and I am profaned among them.

36586 לָטֹהַר 1 Prep-ל| Noun - masculine singular 1) purity, purification, purifying ; 1a) purity ; 1b) purifying ; 2) clearness, lustre 2892 טֹהַר Exod. 24:10 י וַיִּרְאוּ, אֵת אֱלֹהֵי יִשְׂרָאֵל; וְתַחַת רַגְלָיו, כְּמַעֲשֵׂה לִבְנַת הַסַּפִּיר, וּכְעֶצֶם הַשָּׁמַיִם, לָטֹהַר.

לְטֹהַר. 10 and they saw the God of Israel; and there was under His feet the like of a
paved work of sapphire stone, and the like of the very heaven for clearness.

36587 לַטָּהֹר 1 Prep-לְ| Article | Adjective - masculine singular 1)
pure, clean ; 1a) clean (ceremonially-of animals) ; 1b) pure (physically) ; 1c) pure, clean
(morally, ethically) 2889 טָהוֹר Lev. 20:25 כה וְהִבְדַּלְתֶּם בֵּין-
הַבְּהֵמָה הַטְּהֹרָה, לַטְּמֵאָה, וּבֵין-הָעוֹף הַטָּמֵא, לַטָּהֹר; וְלֹא-תְשַׁקְּצוּ אֶת-נַפְשֹׁתֵיכֶם בַּבְּהֵמָה וּבָעוֹף, וּבְכֹל
אֲשֶׁר תִּרְמֹשׂ הָאֲדָמָה, אֲשֶׁר-הִבְדַּלְתִּי לָכֶם, לְטַמֵּא. 25 Ye shall therefore separate between
the clean beast and the unclean, and between the unclean fowl and the clean; and ye shall not
make your souls detestable by beast, or by fowl, or by any thing wherewith the ground
teemeth, which I have set apart for you to hold unclean.

36588 לְטַהֵר 5 Prep-לְ| Verb - Piel Infinitive construct 1) to be
clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean
ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse,
purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ;
1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ;
1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present
oneself for purification 2891 טָהֵר Lev. 16:30; 2 Chr. 29:15f; 34:3, 8
ל כִּי-בַיּוֹם הַזֶּה יְכַפֵּר עֲלֵיכֶם, לְטַהֵר אֶתְכֶם: מִכֹּל, חַטֹּאתֵיכֶם, לִפְנֵי יְהוָה, תִּטְהָרוּ. 30 For on
this day shall atonement be made for you, to cleanse you; from all your sins shall ye be clean
before the LORD.

36589 לְטַהֲרָהּ 1 Prep-לְ| Verb - Piel Infinitive construct | third person
feminine singular 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of
disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b)
(Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2)
to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed,
be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b)
morally ; 1d2) to present oneself for purification 2891 טָהֵר Ezek. 39:14
יד וְאַנְשֵׁי תָמִיד יַבְדִּילוּ, עֹבְרִים בָּאָרֶץ, מְקַבְּרִים אֶת־הָעֹבְרִים אֶת־הַנּוֹתָרִים עַל־פְּנֵי הָאָרֶץ, לְטַהֲרָהּ--
מִקְצֵה שִׁבְעָה־חֳדָשִׁים, יַחְקֹרוּ. 14 And they shall set apart men of continual employment,
that shall pass through the land to bury with them that pass through those that remain upon
the face of the land, to cleanse it; after the end of seven months shall they search.

36590 לְטַהֲרוֹ 1 Prep-לְ| Verb - Piel Infinitive construct | third person
masculine singular 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of
disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b)
(Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2)
to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed,
be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b)
morally ; 1d2) to present oneself for purification 2891 טָהֵר Lev. 13:59
נט זֹאת תּוֹרַת נֶגַע־צָרַעַת בֶּגֶד הַצֶּמֶר אוֹ הַפִּשְׁתִּים, אוֹ הַשְּׁתִי אוֹ הָעֵרֶב, אוֹ, כָּל־כְּלִי־עוֹר--לְטַהֲרוֹ, אוֹ
לְטַמְּאוֹ. {פ} 59 This is the law of the plague of leprosy in a garment of wool or linen,

or in the warp, or in the woof, or in any thing of skin, to pronounce it clean, or to pronounce it unclean. {P}

36591 לְטַהֲרָם 2 Prep-ל| Verb - Piel Infinitive construct | third person masculine plural 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification 2891 טָהֵר Num. 8:7, 21

ז וְכֹה-תַעֲשֶׂה לָהֶם לְטַהֲרָם, הַזֵּה עֲלֵיהֶם מֵי חַטָּאת; וְהֶעֱבִירוּ תַעַר עַל-כָּל-בְּשָׂרָם, וְכִבְּסוּ בִגְדֵיהֶם וְהִטֶּהָרוּ. 7 And thus shalt thou do unto them, to cleanse them: sprinkle the water of purification upon them, and let them cause a razor to pass over all their flesh, and let them wash their clothes, and cleanse themselves.

36592 לְטָהֳרָתוֹ 3 Prep-ל| Noun - feminine singular construct | third person masculine singular 1) purifying, cleansing, purification, purity, cleanness ; 1a) purifying, menstruation ; 1b) cleansing, purification 2893 טָהֳרָה Lev. 13:7; 14:23; 15:13

ז וְאִם־פָּשֹׂה תִפְשֶׂה הַמִּסְפַּחַת בָּעוֹר, אַחֲרֵי הֵרָאֹתוֹ אֶל־הַכֹּהֵן לְטָהֳרָתוֹ; וְנִרְאָה שֵׁנִית, אֶל־הַכֹּהֵן. 7 But if the scab spread abroad in the skin, after that he hath shown himself to the priest for his cleansing, he shall show himself to the priest again.

36593 לָטוּחַ 1 Prep-ל| Verb - Qal Infinitive construct 1) to spread over, overlay, plaster, cover over, coat, besmear ; 1a) (Qal) to overspread, coat, overlay ; 1b) (Niphal) to be coated, be plastered ; 2) (Qal) to be besmeared 2902 טֹוּחַ 1 Chr. 29:4

ד שְׁלֹשֶׁת אֲלָפִים כִּכְּרֵי זָהָב, מִזְּהַב אוֹפִיר; וְשִׁבְעַת אֲלָפִים כִּכַּר־כֶּסֶף מְזֻקָּק, לָטוּחַ קִירוֹת הַבָּתִּים. 4 even three thousand talents of gold, of the gold of Ophir, and seven thousand talents of refined silver, wherewith to overlay the walls of the houses;

36594 לְטוּר 1 Prep-ל| Noun - masculine singular 1) mountain 2906 טוּר Dan. 2:35

לה בֵּאדַיִן דָּקוּ כַחֲדָה פַּרְזְלָא חַסְפָּא נְחָשָׁא כַּסְפָּא וְדַהֲבָא, וַהֲווֹ כְּעוּר מִן־אִדְּרֵי־קַיִט, וּנְשָׂא הִמּוֹן רוּחָא, וְכָל־אֲתַר לָא־הִשְׁתְּכַח לְהוֹן; וְאַבְנָא דִּי־מְחָת לְצַלְמָא, הֲוָת לְטוּר רַב־־וּמְלָאת כָּל־אַרְעָא. 35 Then was the iron, the clay, the brass, the silver, and the gold, broken in pieces together, and became like the chaff of the summer threshing-floors; and the wind carried them away, so that no place was found for them; and the stone that smote the image became a great mountain, and filled the whole earth.

36595 לַטּוֹב 2 Prep-ל| Article | Adjective - masculine singular adj ; 1) good, pleasant, agreeable ; 1a) pleasant, agreeable (to the senses) ; 1b) pleasant (to the higher nature) ; 1c) good, excellent (of its kind) ; 1d) good, rich, valuable in estimation ; 1e) good, appropriate, becoming ; 1f) better (comparative) ; 1g) glad, happy, prosperous (of man's sensuous nature) ; 1h) good understanding (of man's intellectual nature) ; 1i) good, kind, benign ; 1j) good, right (ethical) ; n m ; 2) a good thing, benefit, welfare ; 2a) welfare, prosperity, happiness ; 2b) good things (collective) ; 2c) good, benefit ; 2d) moral good ; n f ; 3) welfare, benefit, good things ; 3a) welfare, prosperity, happiness ; 3b) good things (collective) ; 3c) bounty 2896 טוֹב Num. 36:6; Eccl. 9:2 ו זֶה הַדָּבָר

אֲשֶׁר-צִוָּה יְהוָה, לִבְנוֹת צְלָפְחָד לֵאמֹר, לַטּוֹב בְּעֵינֵיהֶם, תִּהְיֶינָה לְנָשִׁים: אַךְ, לְמִשְׁפַּחַת מַטֵּה אֲבִיהֶם--
תִּהְיֶינָה לְנָשִׁים. 6 This is the thing which the LORD hath commanded concerning the daughters of Zelophehad, saying: Let them be married to whom they think best; only into the family of the tribe of their father shall they be married.

36596 לְטוֹב 10 Prep-לְ| Noun - masculine singular adj ; 1) good, pleasant, agreeable ; 1a) pleasant, agreeable (to the senses) ; 1b) pleasant (to the higher nature) ; 1c) good, excellent (of its kind) ; 1d) good, rich, valuable in estimation ; 1e) good, appropriate, becoming ; 1f) better (comparative) ; 1g) glad, happy, prosperous (of man's sensuous nature) ; 1h) good understanding (of man's intellectual nature) ; 1i) good, kind, benign ; 1j) good, right (ethical) ; n m ; 2) a good thing, benefit, welfare ; 2a) welfare, prosperity, happiness ; 2b) good things (collective) ; 2c) good, benefit ; 2d) moral good ; n f ; 3) welfare, benefit, good things ; 3a) welfare, prosperity, happiness ; 3b) good things (collective) ; 3c) bounty 2896 טוֹב Deut. 6:24; 10:13; 30:9; 2 Chr. 10:7; Est. 2:9; Psalms 119:122; Eccl. 2:26; Jer. 15:11; 32:39; Mic. 1:12 כד וַיְצַוֵּנוּ יְהוָה, לַעֲשׂוֹת
אֶת־כָּל־הַחֻקִּים הָאֵלֶּה, לְיִרְאָה, אֶת־יְהוָה אֱלֹהֵינוּ--לְטוֹב לָנוּ כָּל־הַיָּמִים, לְחַיֹּתֵנוּ כְּהַיּוֹם הַזֶּה.
24 And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that He might preserve us alive, as it is at this day.

36597 לַטּוֹבָה 1 Prep-לְ| Article | Noun - feminine singular adj ; 1) good, pleasant, agreeable ; 1a) pleasant, agreeable (to the senses) ; 1b) pleasant (to the higher nature) ; 1c) good, excellent (of its kind) ; 1d) good, rich, valuable in estimation ; 1e) good, appropriate, becoming ; 1f) better (comparative) ; 1g) glad, happy, prosperous (of man's sensuous nature) ; 1h) good understanding (of man's intellectual nature) ; 1i) good, kind, benign ; 1j) good, right (ethical) ; n m ; 2) a good thing, benefit, welfare ; 2a) welfare, prosperity, happiness ; 2b) good things (collective) ; 2c) good, benefit ; 2d) moral good ; n f ; 3) welfare, benefit, good things ; 3a) welfare, prosperity, happiness ; 3b) good things (collective) ; 3c) bounty 2896 טוֹב Neh. 2:18 יח וָאַגִּיד לָהֶם אֶת-יַד
אֱלֹהַי, אֲשֶׁר-הִיא טוֹבָה עָלַי, וְאַף-דִּבְרֵי הַמֶּלֶךְ, אֲשֶׁר אָמַר-לִי; וַיֹּאמְרוּ נָקוּם וּבָנִינוּ, וַיְחַזְּקוּ יְדֵיהֶם
לַטּוֹבָה. {פ} 18 And I told them of the hand of my God which was good upon me; as also of the king's words that he had spoken unto me. And they said: 'Let us rise up and build.' So they strengthened their hands for the good work. {P}

36598 לְטוֹבָה 14 Prep-לְ| Noun - feminine singular adj ; 1) good, pleasant, agreeable ; 1a) pleasant, agreeable (to the senses) ; 1b) pleasant (to the higher nature) ; 1c) good, excellent (of its kind) ; 1d) good, rich, valuable in estimation ; 1e) good, appropriate, becoming ; 1f) better (comparative) ; 1g) glad, happy, prosperous (of man's sensuous nature) ; 1h) good understanding (of man's intellectual nature) ; 1i) good, kind, benign ; 1j) good, right (ethical) ; n m ; 2) a good thing, benefit, welfare ; 2a) welfare, prosperity, happiness ; 2b) good things (collective) ; 2c) good, benefit ; 2d) moral good ; n f ; 3) welfare, benefit, good things ; 3a) welfare, prosperity, happiness ; 3b) good things (collective) ; 3c) bounty 2896 טוֹב Deut. 28:11; 30:9; 2 Chr. 18:7; Ezr. 8:22; Neh. 5:19; 13:31; Psalm 86:17; Jer. 14:11; 21:10; 24:5f; 39:16; 44:27; Amos 9:4; (Neh. 2:18 לַטּוֹבָה) יא וְהוֹתִרְךָ יְהוָה לְטוֹבָה, בִּפְרִי בִטְנְךָ וּבִפְרִי בְהֶמְתְּךָ וּבִפְרִי אַדְמָתֶךָ--עַל.

הָאֲדָמָה, אֲשֶׁר נִשְׁבַּע יְהוָה לַאֲבֹתֶיךָ, לָתֶת לָךְ. 11 And the LORD will make thee over-abundant for good, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, in the land which the LORD swore unto thy fathers to give thee.

36599 לְטוֹבִיָּה 4 Prep-ל| Noun proper - masculine singular Tobiah = |Jehovah is good|; 1) head of a family who returned from exile with Zerubbabel but who were unable to prove their connection with Israel ; 2) the Ammonite who withSanballat opposed the rebuilding of Jerusalem ; 3) a Levite in the reign of Jehoshaphat ; 4) a chief of the returning exiles 2900 טוֹבִיָּה Neh. 6:14, 17; 13:4, 7 יד זָכְרָה אֱלֹהַי לְטוֹבִיָּה וּלְסַנְבַלַּט, כְּמַעֲשָׂיו אֵלֶּה; וְגַם לְנוֹעַדְיָה הַנְּבִיאָה וּלְיֶתֶר הַנְּבִיאִים, אֲשֶׁר הָיוּ מְיָרְאִים אוֹתִי. 14 Remember, O my God, Tobiah and Sanballat according to these their works, and also the prophetess Noadiah, and the rest of the prophets, that would have me put in fear.

36600 לַטּוֹבִים 1 Prep-ל| Article | Adjective - masculine plural adj ; 1) good, pleasant, agreeable ; 1a) pleasant, agreeable (to the senses) ; 1b) pleasant (to the higher nature) ; 1c) good, excellent (of its kind) ; 1d) good, rich, valuable in estimation ; 1e) good, appropriate, becoming ; 1f) better (comparative) ; 1g) glad, happy, prosperous (of man's sensuous nature) ; 1h) good understanding (of man's intellectual nature) ; 1i) good, kind, benign ; 1j) good, right (ethical) ; n m ; 2) a good thing, benefit, welfare ; 2a) welfare, prosperity, happiness ; 2b) good things (collective) ; 2c) good, benefit ; 2d) moral good ; n f ; 3) welfare, benefit, good things ; 3a) welfare, prosperity, happiness ; 3b) good things (collective) ; 3c) bounty 2896 טוֹב Psalm 125:4 ד הֵיטִיבָה יְהוָה, לַטּוֹבִים; וְלִישָׁרִים, בְּלִבּוֹתָם. 4 Do good, O LORD, unto the good, and to them that are upright in their hearts.

36601 לְטוֹטָפֹת 1 Prep-ל| Noun - feminine plural 1) bands, phylacteries, frontlets, marks 2903 טוֹטָפֹת Deut. 11:18 יח וְשַׂמְתֶּם אֶת־דְּבָרַי אֵלֶּה, עַל־לְבַבְכֶם וְעַל־נַפְשְׁכֶם; וּקְשַׁרְתֶּם אֹתָם לְאוֹת עַל־יֶדְכֶם, וְהָיוּ לְטוֹטָפֹת בֵּין עֵינֵיכֶם. 18 Therefore shall ye lay up these My words in your heart and in your soul; and ye shall bind them for a sign upon your hand, and they shall be for frontlets between your eyes.

36602 לְטֹטָפֹת 1 Prep-ל| Noun - feminine plural 1) bands, phylacteries, frontlets, marks 2903 טוֹטָפֹת Deut. 6:8 ח וּקְשַׁרְתָּם לְאוֹת, עַל־יָדֶךָ; וְהָיוּ לְטֹטָפֹת, בֵּין עֵינֶיךָ. 8 And thou shalt bind them for a sign upon thy hand, and they shall be for frontlets between thine eyes.

36603 לְטִירוֹתָם 1 Prep-ל| Noun - feminine plural construct | third person masculine plural 1) encampment, battlement ; 1a) encampment, tent camp ; 1b) walled dwelling places, battlement (metaph.); 1c) row (of stones) 2918 טִירַת 1 Chr. 6:39 לט וְאֵלֶּה, מוֹשְׁבוֹתָם, לְטִירוֹתָם, בִּגְבוּלָם--לִבְנֵי אַהֲרֹן לְמִשְׁפַּחַת הַקְּהָתִי, כִּי לָהֶם הָיָה הַגּוֹרָל. 39 Now these are their dwelling-places according to their encampments in their borders: to the sons of Aaron, of the families of the Kohathites, for theirs was the [first] lot,

36604 לַטָּמֵא 1 Prep-ל| Article | Adjective - masculine singular 1) unclean, impure ; 1a) ethically and religiously ; 1b) ritually ; 1c) of places 2931 טָמֵא Numbers 19:17 יז וְלָקְחוּ, לַטָּמֵא, מֵעֲפַר, שְׂרֵפַת הַחַטָּאת; וְנָתַן עָלָיו מַיִם חַיִּים,

אֶל-כֶּלִי.   17 And for the unclean they shall take of the ashes of the burning of the purification from sin, and running water shall be put thereto in a vessel.

36605   לְטַמֵּא   1   Prep-לְ| Verb - Piel Infinitive construct   1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled
2930   טָמֵא   Lev. 20:25   כה וְהִבְדַּלְתֶּם בֵּין-הַבְּהֵמָה הַטְּהֹרָה, לַטְּמֵאָה, וּבֵין-הָעוֹף
הַטָּמֵא, לַטָּהֹר; וְלֹא-תְשַׁקְּצוּ אֶת-נַפְשֹׁתֵיכֶם בַּבְּהֵמָה וּבָעוֹף, וּבְכֹל אֲשֶׁר תִּרְמֹשׂ הָאֲדָמָה, אֲשֶׁר-הִבְדַּלְתִּי
לָכֶם, לְטַמֵּא.   25 Ye shall therefore separate between the clean beast and the unclean, and between the unclean fowl and the clean; and ye shall not make your souls detestable by beast, or by fowl, or by any thing wherewith the ground teemeth, which I have set apart for you to hold unclean.

36606   לַטְּמֵאָה   1   Prep-לְ| Article | Adjective - feminine singular   1) unclean, impure ; 1a) ethically and religiously ; 1b) ritually ; 1c) of places   2931
טָמֵא   Lev. 20:25   כה וְהִבְדַּלְתֶּם בֵּין-הַבְּהֵמָה הַטְּהֹרָה, לַטְּמֵאָה, וּבֵין-הָעוֹף הַטָּמֵא,
לַטָּהֹר; וְלֹא-תְשַׁקְּצוּ אֶת-נַפְשֹׁתֵיכֶם בַּבְּהֵמָה וּבָעוֹף, וּבְכֹל אֲשֶׁר תִּרְמֹשׂ הָאֲדָמָה, אֲשֶׁר-הִבְדַּלְתִּי לָכֶם,
לְטַמֵּא.   25 Ye shall therefore separate between the clean beast and the unclean, and between the unclean fowl and the clean; and ye shall not make your souls detestable by beast, or by fowl, or by any thing wherewith the ground teemeth, which I have set apart for you to hold unclean.

36607   לְטָמְאָה   7   Prep-לְ| Verb - Qal Infinitive construct | third person feminine singular   1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled   2930   טָמֵא   Lev. 15:32; 18:20, 23; 19:31; 22:8; Ezek. 22:3; 44:25
לב זֹאת תּוֹרַת, הַזָּב, וַאֲשֶׁר תֵּצֵא מִמֶּנּוּ שִׁכְבַת-זֶרַע, לְטָמְאָה-בָהּ.   32 This is the law of him that hath an issue, and of him from whom the flow of seed goeth out, so that he is unclean thereby;

36608   לְטַמְּאוֹ   3   Prep-לְ| Verb - Piel Infinitive construct | third person masculine singular   1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be

defiled 2930 טָמֵא Lev. 13:59; Jer. 7:30; 32:34 נט זֹאת תּוֹרַת נֶגַע־
צָרַעַת בֶּגֶד הַצֶּמֶר אוֹ הַפִּשְׁתִּים, אוֹ הַשְּׁתִי אוֹ הָעֵרֶב, אוֹ, כָּל־כְּלִי־עוֹר--לְטַהֲרוֹ, אוֹ לְטַמְּאוֹ. {פ}
59 This is the law of the plague of leprosy in a garment of wool or linen, or in the warp, or in the woof, or in any thing of skin, to pronounce it clean, or to pronounce it unclean. {P}

36609 לִטְמוֹן 2 Prep-לְ| Verb - Qal Infinitive construct 1) to hide, conceal, bury ; 1a) (Qal) ; 1a1) to hide ; 1a2) hiding, concealing, secretly laying (participle) ; 1a3) darkness (participle) ; 1b) (Niphal) to hide oneself ; 1c) (Hiphil) to hide 2934
טָמַן Job 31:33; Psalms 64:6 לג אִם-כִּסִּיתִי כְאָדָם פְּשָׁעָי-- לִטְמוֹן בְּחֻבִּי עֲוֹנִי.
33 If after the manner of men I covered my transgressions, by hiding mine iniquity in my bosom--

36610 לְטָמְנוֹ־ 1 לְטָמְנוֹ־שָׁם Prep-לְ| Verb - Qal Infinitive construct | third person masculine singular 1) to hide, conceal, bury ; 1a) (Qal) ; 1a1) to hide ; 1a2) hiding, concealing, secretly laying (participle) ; 1a3) darkness (participle) ; 1b) (Niphal) to hide oneself ; 1c) (Hiphil) to hide 2934 טָמַן Jer. 13:6 ו וַיְהִי, מִקֵּץ
6 יָמִים רַבִּים; וַיֹּאמֶר יְהוָה אֵלַי, קוּם לֵךְ פְּרָתָה, וְקַח מִשָּׁם אֶת־הָאֵזוֹר, אֲשֶׁר צִוִּיתִיךָ לְטָמְנוֹ־שָׁם.
And it came to pass after many days, that the LORD said unto me: 'Arise, go to Perath, and take the girdle from thence, which I commanded thee to hide there.'

36611 לָטַעַת 1 Prep-לְ| Verb - Qal Infinitive construct 1) to plant, fasten, fix, establish ; 1a) (Qal) ; 1a1) to plant ; 1a2) to plant, establish (fig.) ; 1b) (Niphal) ; 1b1) to be planted ; 1b2) to be established (fig.) 5193 נָטַע Eccl. 3:2
ב עֵת לָלֶדֶת, וְעֵת לָמוּת; עֵת לָטַעַת, וְעֵת לַעֲקוֹר נָטוּעַ. 2 {S} A time to be born, {S} and a time to die; {N} {S} a time to plant, {S} and a time to pluck up that which is planted; {N}

36612 לְטַפְּכֶם 3 Prep-לְ| Noun - masculine singular construct | second person masculine plural 1) children, little children, littleones 2945 טַף
Gen. 45:19; 47:24; Num. 32:24 יט וְאַתָּה צֻוֵּיתָה, זֹאת עֲשׂוּ: קְחוּ־לָכֶם מֵאֶרֶץ מִצְרַיִם עֲגָלוֹת, לְטַפְּכֶם וְלִנְשֵׁיכֶם, וּנְשָׂאתֶם אֶת־אֲבִיכֶם, וּבָאתֶם. 19 Now thou art commanded, this do ye: take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.

36613 לְטַפֵּנוּ 1 Prep-לְ| Noun - masculine singular construct | first person common plural 1) children, little children, littleones 2945 טַף Num. 32:16 טז וַיִּגְּשׁוּ אֵלָיו וַיֹּאמְרוּ, גִּדְרֹת צֹאן נִבְנֶה לְמִקְנֵנוּ פֹּה, וְעָרִים, לְטַפֵּנוּ. 16 And they came near unto him, and said: 'We will build sheepfolds here for our cattle, and cities for our little ones;

36614 לִטְרוֹף 1 Prep-לְ| Verb - Qal Infinitive construct 1) to tear, rend, pluck; 1a) (Qal) to tear, rend ; 1b) (Niphal) to be torn in pieces ; 1c) (Poal) to be torn in pieces ; 1d) (Hiphil) to provide food 2963 טָרַף Psalm 17:12 יב
דִּמְיֹנוֹ--כְּאַרְיֵה, יִכְסוֹף לִטְרֹף; וְכִכְפִיר, יֹשֵׁב בְּמִסְתָּרִים. 12 He is like a lion that is eager to tear in pieces, and like a young lion lurking in secret places.

36615 לָטֹרַח 1 Prep-לְ| Noun - masculine singular 1) burden
2960 טֹרַח Isaiah 1:14 יד חָדְשֵׁיכֶם וּמוֹעֲדֵיכֶם שָׂנְאָה נַפְשִׁי, הָיוּ עָלַי לָטֹרַח;

נִלְאֵיתִי, נְשֹׂא.   14 Your new moons and your appointed seasons My soul hateth; they are a burden unto Me; I am weary to bear them.

36616 לַטָּרֶף 2 Prep-ל| Article | Noun - masculine singular 1) prey, food, leaf ; 1a) prey ; 1b) food ; 1c) leaf 2964 טֶ֫רֶף Job 24:5; Psalms 104:21 ה הֵן פְּרָאִים, בַּמִּדְבָּר-- יָצְאוּ בְּפָעֳלָם, מְשַׁחֲרֵי לַטָּרֶף; עֲרָבָה לוֹ לֶחֶם, לַנְּעָרִים.
5 Behold, as wild asses in the wilderness they go forth to their work, seeking diligently for food; {N}
the desert yieldeth them bread for their children.

36617 לִטְרָף־ 2 לִטְרָף־טָרֶף Prep-ל| Verb - Qal Infinitive construct 1) to tear, rend, pluck; 1a) (Qal) to tear, rend ; 1b) (Niphal) to be torn in pieces ; 1c) (Poal) to be torn in pieces ; 1d) (Hiphil) to provide food 2963 טָרַף Ezek. 19:3, 6
ג וַתַּעַל אֶחָד מִגֻּרֶיהָ, כְּפִיר הָיָה; וַיִּלְמַד לִטְרָף־טֶרֶף, אָדָם אָכָל.   3 And she brought up one of her whelps, he became a young lion; and he learned to catch the prey, he devoured men.

36618 לֹטֵשׁ 1 Verb - Qal Participle - masculine singular construct 1) to sharpen, hammer, whet ; 1a) (Qal) ; 1a1) to hammer ; 1a2) to sharpen (sword) ; 1a3) hammerer (participle) ; 1b) (Pual) to be sharpened 3913 לָטַשׁ Gen. 4:22
כב וְצִלָּה גַם־הִוא, יָלְדָה אֶת־תּוּבַל קַיִן--לֹטֵשׁ, כָּל־חֹרֵשׁ נְחֹשֶׁת וּבַרְזֶל; וַאֲחוֹת תּוּבַל־קַיִן, נַעֲמָה.
22 And Zillah, she also bore Tubal-cain, the forger of every cutting instrument of brass and iron; and the sister of Tubal-cain was Naamah.

36619 לִי 612 Preposition | first person common singular Gen. 4:25; 12:13, 19; 14:21; 15:2f, 9; 19:8; 20:5f, 12f; 21:6, 23; 23:4, 8f; 24:7, 23, 49; 25:31f; 27:4, 7, 9, 13, 33; 28:20ff; 29:33; 30:6, 14, 24, 31; 31:9, 35, 42f; 32:6; 33:9, 11; 34:4, 12; 37:9, 16; 39:19; 40:8; 41:24; 43:6; 47:6, 31; 48:5, 9; 50:5; Exod. 2:9; 3:13; 4:1, 25; 5:1; 6:7; 11:8; 13:2, 8; 15:2; 19:5f; 22:29f; 23:14, 33; 25:2, 8; 28:1, 3f, 41; 29:1, 44; 30:30f; 32:23f, 33; 34:2, 19; 40:13, 15; Lev. 14:35; 20:26; 22:2; 25:23, 55; 26:12, 14, 18, 21, 23, 27; Num. 3:12f, 41, 45; 8:14, 16f; 11:13, 29; 18:9; 22:18; 23:1, 11, 13, 27, 29; 24:13; 28:2; Deut. 2:28f; 4:10; 8:17; 32:35; Jos. 2:12; 7:19; 15:19; Jdg. 1:7, 15; 3:19f; 5:13; 8:24; 9:54; 11:36; 13:6f; 14:3, 12f; 15:11f; 16:6, 10, 18; 17:10, 13; 18:4; 19:19; Ruth 1:11ff, 17, 20f; 2:11, 21; 3:17; 4:6, 10; 1 Sam. 1:27; 2:28, 35; 3:6, 8; 9:18; 10:15; 12:1, 12; 16:1, 3, 17; 17:10; 20:10, 20, 29; 24:20; 25:21, 33; 27:1, 5, 12; 28:7f, 11, 15; 30:7; 2 Sam. 1:4, 8, 26; 3:14; 4:10; 7:7; 13:4; 14:31f; 15:28, 34; 16:3, 12; 18:5, 18; 19:20, 23, 29, 44; 20:4, 20; 21:4; 22:2, 7, 19, 21, 25, 36, 45, 48; 23:3, 5; 24:14; 1 Kings 1:28, 32f, 51; 2:5, 14f, 17, 24; 3:24, 26; 5:18, 20; 10:7; 11:36; 13:8, 13, 27; 17:10ff, 19; 20:3ff, 10; 21:2; 2 Kings 2:20; 3:15; 4:2, 22, 24, 27; 5:7; 6:11; 8:4, 14; 9:5; 10:6, 19; 20:8; 22:10; 1 Chr. 17:6; 21:13, 22; 28:3, 5f; 29:3; 2 Chr. 1:10; 2:6ff; 7:12; 8:11; 9:6; 34:18; 36:23; Ezr. 1:2; Neh. 1:3; 2:2, 4, 6ff, 18; 5:6, 18; 6:2; 13:8; Est. 5:13; 7:3; Job 3:13, 25; 6:22, 24; 7:3; 10:15; 12:3; 13:16, 23; 14:13; 15:17; 16:9; 17:1; 19:3; 23:5; 29:21, 23; 30:21; 31:35f; 32:20; 33:9, 27, 31, 33; 34:2, 10, 34; 36:2; 41:3; Psalms 16:6; 17:6; 18:7, 19, 21, 25, 36, 45, 48; 22:3, 8; 25:2, 7; 27:2; 30:2, 11f; 31:3, 5, 10, 22; 32:7; 34:12; 35:7, 14, 19, 24; 38:17; 40:16, 18; 41:6, 8; 50:5, 10, 12; 51:12; 54:6; 55:9, 19; 56:3, 5, 10, 12; 59:17; 60:9; 61:4; 66:14; 69:11, 18; 71:3, 10; 73:25, 28; 81:9, 12, 14; 94:16, 22; 102:3; 108:9; 116:2; 118:6f, 14, 19, 21; 119:54, 71f, 79, 85, 95, 98f, 110; 120:5; 122:1; 129:2; 139:22; 140:6; 141:9; 142:4f; 144:2; Prov. 1:33; 4:4; 5:7; 7:24; 8:14, 32, 34; 23:26; 24:29; 30:2, 8; Eccl.

2:4ff; 12:1; Cant. 1:13f; 2:10, 16; 4:6; 5:2; 6:3; 8:1; Isa. 1:13; 6:5; 8:18; 12:2; 21:2, 4; 24:16; 27:4f; 38:15, 17; 43:1, 10, 21; 44:7, 21; 45:23f; 49:3, 6, 20f; 50:4f, 7, 9; 52:5; 54:9; 60:9; 63:5; 66:1; Jer. 2:21; 3:4, 19; 4:12, 31; 6:20; 7:23; 10:19; 11:4; 12:9; 13:11; 15:8, 10, 15f, 18; 17:17; 20:7f, 17; 22:6; 23:14; 24:7; 26:14; 30:22; 31:1, 3, 20, 33; 32:38; 33:8; 45:3; 51:20; Lam. 1:12, 20ff; 3:10, 60; Ezek. 11:20; 12:7; 14:11, 13; 16:8, 20, 43; 18:4; 21:5; 22:18; 23:4, 37f; 29:3, 9, 20; 35:10; 36:28; 37:23, 27; 44:13, 15; Dan. 2:9, 23, 30; 4:4, 33; 6:23; 7:16; Hos. 2:9, 14, 18, 21f; 3:3; 4:6f; 8:2; 12:9; Joel 4:4; Amos 5:22, 25; 9:7; Jon. 2:3; 4:9; Mic. 2:4; 5:1; 7:1, 8; Zeph. 3:8; Hag. 2:8; Zech. 2:15; 8:8; 9:13; 11:7; 12:5; Mal. 1:10; 3:17 כה וַיֵּדַע אָדָם עוֹד, אֶת־
אִשְׁתּוֹ, וַתֵּלֶד בֵּן, וַתִּקְרָא אֶת־שְׁמוֹ שֵׁת: כִּי שָׁת־לִי אֱלֹהִים, זֶרַע אַחֵר--תַּחַת הֶבֶל, כִּי הֲרָגוֹ קָיִן.
25 And Adam knew his wife again; and she bore a son, and called his name Seth: 'for God hath appointed me another seed instead of Abel; for Cain slew him.'

36620 לִי 139 Preposition | first person common singular Gen. 3:12; 4:25; 12:13, 18f; 14:21; 15:2f, 9; 18:12; 19:8; 20:5f, 12f; 21:6, 23, 26, 30; 23:4, 8f; 24:7, 23, 49; 25:31ff; 27:3f, 7, 9, 13, 25f, 33, 36, 46; 28:20ff; 29:15, 25, 33; 30:1, 6, 14, 24, 31; 31:9, 13, 27, 35, 41ff; 32:6; 33:9, 11; 34:4, 12; 37:9, 16; 38:16; 39:19; 40:8; 41:24; 43:6; 44:10, 17, 27; 47:6, 31; 48:5, 9; 50:5; Exod. 2:9; 3:13; 4:1, 25; 5:1; 6:7; 11:8; 13:2, 8; 15:2; 19:5f; 20:24f; 22:28ff; 23:14, 33; 25:2, 8; 28:1, 3f, 41; 29:1, 44; 30:30f; 32:10, 23f, 33; 34:2, 19; 40:13, 15; Lev. 14:35; 20:26; 22:2; 25:23, 55; 26:12, 14, 18, 21, 23, 27; Num. 3:12f, 41, 45; 8:14, 16f; 11:13, 15f, 29; 18:9; 22:6, 11, 17f, 34; 23:1, 7, 11, 13, 27, 29; 24:13; 28:2; Deut. 2:28f; 4:10; 8:17; 26:10; 29:18; 31:19; 32:35; Jos. 2:12; 7:19; 14:12; 15:19; 17:14; Jdg. 1:7, 15; 3:19f; 5:13; 6:17; 7:2; 8:24; 9:54; 11:12, 36f; 13:6f; 14:2f, 12f; 15:11f; 16:6, 10, 13, 15; 17:10, 13; 18:4, 24; 19:19; Ruth 1:11ff, 17, 20f; 2:11, 21; 3:17; 4:4, 6, 10; 1 Sam. 1:27; 2:28, 30, 35; 3:5f, 8; 9:18; 10:15; 12:1, 12, 23; 14:43; 16:1, 3, 17; 17:10; 18:17; 20:10, 20, 29; 21:10; 22:3, 15; 24:7, 20, 22; 25:21, 33; 26:11; 27:1, 5, 12; 28:7f, 11, 15; 30:7, 15; 2 Sam. 1:4, 8, 26; 3:14, 35; 4:10; 7:5, 7, 14; 10:11; 13:4; 14:31f; 15:26, 28, 34; 16:3, 10, 12; 18:5, 18; 19:14, 20, 23, 27, 29, 44; 20:4, 20; 21:4; 22:2, 7, 19, 21, 25, 36, 41, 45, 48; 23:3, 5, 17; 24:14; 1 Kings 1:28, 32f, 51; 2:5, 14f, 17, 23f; 3:24, 26; 5:18, 20; 9:13; 10:7; 11:36; 13:8, 13, 27; 17:10ff, 18f; 20:3ff, 10; 21:2f, 6; 2 Kings 2:20; 3:13, 15; 4:2, 22, 24, 27; 5:7; 6:11, 31; 8:4, 14; 9:5; 10:6, 19; 16:15; 20:8; 22:10; 1 Chr. 11:19; 12:18; 17:4, 6, 12f; 19:12; 21:13, 22; 22:10; 28:3, 5f; 29:3; 2 Chr. 1:10; 2:6ff; 7:12; 8:11; 9:6; 34:18; 35:21; 36:23; Ezr. 1:2; Neh. 1:3; 2:2, 4, 6ff, 18; 5:6, 18f; 6:2; 13:8, 14, 22, 31; Est. 5:13; 7:3; Job 3:13, 25; 6:22, 24; 7:3; 10:15; 12:3; 13:16, 23; 14:13; 15:17; 16:9; 17:1; 19:3, 27; 23:5; 27:5; 29:21, 23; 30:2, 21; 31:35f; 32:10, 20; 33:9, 27, 31, 33; 34:2, 10, 34; 36:2; 41:3; Psalm 4:2; 16:6; 17:6; 18:7, 19, 21, 25, 36, 41, 45, 48; 22:3, 8; 25:2, 7; 27:2; 30:2, 11f; 31:3, 5, 10, 22; 32:7; 34:12; 35:7, 14, 19, 24; 38:17; 40:7, 16, 18; 41:6, 8; 42:4; 50:5, 10, 12; 51:12, 14; 54:6; 55:3, 7, 9, 19; 56:3, 5, 10, 12; 59:17; 60:9; 61:4; 63:8; 66:14; 69:11, 18; 70:6; 71:3, 10; 73:25, 28; 81:9, 12, 14; 94:16f, 22; 102:3; 108:9; 116:2; 118:6f, 14, 19, 21; 119:54, 56, 71f, 79, 85, 95, 98f, 110; 120:1, 5; 122:1; 129:2; 139:22; 140:6; 141:1, 9; 142:4f; 144:2; Prov. 1:33; 4:4; 5:7; 7:24; 8:14, 32, 34; 23:26; 24:29; 30:2, 8; Eccl. 2:4ff; 12:1; Cant. 1:7, 13f; 2:10, 16; 4:6; 5:2; 6:3; 8:1; Isa. 1:11, 13; 6:5; 8:2, 18; 12:2; 21:2, 4; 24:16; 27:4f; 29:2; 38:14f, 17; 43:1, 10, 21, 23f; 44:7, 21; 45:23f; 49:3, 6, 20f; 50:4f, 7, 9; 52:5; 54:9; 60:9; 63:5; 66:1; Jer. 2:21; 3:4, 19; 4:12, 19, 31; 5:5; 6:20; 7:23; 10:19; 11:4; 12:8f; 13:11; 15:8, 10, 15f, 18; 17:17; 20:7f, 17; 22:6, 14; 23:14; 24:7;

26:14; 30:22; 31:1, 3, 20, 26, 33; 32:31, 38; 33:8f; 45:3; 51:20; Lam. 1:12, 20ff; 3:10, 60; Ezek. 11:20; 12:7; 14:11, 13; 16:8, 20, 43; 18:4; 21:5; 22:18; 23:4, 37f; 29:3, 9, 20; 35:10; 36:28; 37:23, 27; 44:13, 15; Daniel 2:9, 23, 30; 4:4, 33; 6:23; 7:16; Hos. 2:9, 14, 18, 21f, 25; 3:2f; 4:6f; 8:2; 12:9; 13:10; 14:9; Joel 4:4; Amos 5:22, 25; 9:7; Jon. 2:3; 4:9; Mic. 2:4; 5:1; 7:1, 8; Zeph. 3:8; Hag. 2:8; Zech. 2:15; 8:8; 9:13; 11:7; 12:5; Mal. 1:10; 3:17 יב וַיֹּאמֶר, הָאָדָם: הָאִשָּׁה אֲשֶׁר נָתַתָּה עִמָּדִי, הִוא נָתְנָה-לִּי מִן-הָעֵץ וָאֹכֵל. 12 And the man said: 'The woman whom Thou gavest to be with me, she gave me of the tree, and I did eat.'

36621 לְיַאֵשׁ 1 Prep-לְ| Verb - Piel Infinitive construct 1) to despair ; 1a) (Niphal) to be despaired, be desperate ; 1b) (Piel) to cause to despair ; interj ; 2) it is hopeless! 2976 יָאַשׁ Eccl. 2:20 כ וְסַבּוֹתִי אֲנִי, לְיַאֵשׁ אֶת-לִבִּי--עַל, כָּל-הֶעָמָל, שֶׁעָמַלְתִּי, תַּחַת הַשָּׁמֶשׁ. 20 Therefore I turned about to cause my heart to despair concerning all the labour wherein I had laboured under the sun.

36622 לְיֹאשִׁיָּהוּ 1 Prep-לְ| Noun proper - masculine singular Josiah = |whom Jehovah heals|; 1) son of Amon by Jedidah who succeeded his father to the throne of Judah and reigned for 31 years; his reign is noteworthy for the great revivals back to the worship of Jehovah which he led ; 2) a returned exile and son of Zephaniah at whose house took place the solemn and symbolical crowning of Joshua the high priest in the time of Zechariah the prophet 2977 יֹאשִׁיָּה; Jer. 25:3 ג מִן-שְׁלֹשׁ עֶשְׂרֵה שָׁנָה לְיֹאשִׁיָּהוּ בֶן-אָמוֹן מֶלֶךְ יְהוּדָה וְעַד הַיּוֹם הַזֶּה, זֶה שָׁלֹשׁ וְעֶשְׂרִים שָׁנָה, הָיָה דְבַר-יְהוָה, אֵלָי; וָאֲדַבֵּר אֲלֵיכֶם אַשְׁכֵּים וְדַבֵּר, וְלֹא שְׁמַעְתֶּם. 3 From the thirteenth year of Josiah the son of Amon, king of Judah, even unto this day, these three and twenty years, the word of the LORD hath come unto me, and I have spoken unto you, speaking betimes and often; but ye have not hearkened.

36623 לַיַּבָּשָׁה 1 Prep-לְ| Article | Noun - feminine singular 1) dry land, dry ground 3004 יַבָּשָׁה Genesis 1:10 י וַיִּקְרָא אֱלֹהִים לַיַּבָּשָׁה אֶרֶץ, וּלְמִקְוֵה הַמַּיִם קָרָא יַמִּים; וַיַּרְא אֱלֹהִים, כִּי-טוֹב. 10 And God called the dry land Earth, and the gathering together of the waters called He Seas; and God saw that it was good.

36624 לְיַבָּשָׁה 1 Prep-לְ| Noun - feminine singular 1) dry land, dry ground 3004 יַבָּשָׁה Psalm 66:6 ו הָפַךְ יָם, לְיַבָּשָׁה--בַּנָּהָר, יַעַבְרוּ בְרָגֶל; שָׁם, נִשְׂמְחָה-בּוֹ. 6 He turned the sea into dry land; they went through the river on foot; there let us rejoice in Him!

36625 לְיָד 2 Prep-לְ| Noun - feminine singular 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Prov. 11:21; 16:5 כא יָד לְיָד, לֹא-יִנָּקֶה רָּע; וְזֶרַע צַדִּיקִים נִמְלָט. 21 My hand upon it! the evil man shall not be unpunished; but the seed of the righteous shall escape.

36626 לְיַד- 6 לְיַד-אָבִי Prep-לְ| Noun - feminine singular construct 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part,

fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists
3027 יָד 1 Sam. 19:3; 1 Chr. 18:17; 23:28; Neh. 11:24; Psalms 140:6; Prov. 8:3
ג וַאֲנִי אֵצֵא וְעָמַדְתִּי לְיַד־אָבִי, בַּשָּׂדֶה אֲשֶׁר אַתָּה שָׁם, וַאֲנִי, אֲדַבֵּר בְּךָ אֶל־אָבִי; וְרָאִיתִי מָה, וְהִגַּדְתִּי
לָךְ. {ס} 3 And I will go out and stand beside my father in the field where thou art, and I will speak with my father of thee; and if I see aught, I will tell thee.' {S}

36627 לידותון 2 Prep-ל| Noun proper - masculine singular
Jeduthun = |praising|; 1) a Levite of the family of Merari and the chief ofone of the 3 choirs of the temple whose descendants also formedone of the perpetual temple choirs; he is named at the beginning of 3 Psalms (Ps 39:1; 62:1; 77:1) either as the composer or the recipient of those Psalms but most likely as the leader of the choir by which those Psalms were to be sung
3038 יְדַעְיָה 1 Chronicles 25:3; Psalms 39:1 ג לִידוּתוּן--בְּנֵי יְדוּתוּן גְּדַלְיָהוּ
וּצְרִי וִישַׁעְיָהוּ חֲשַׁבְיָהוּ וּמַתִּתְיָהוּ שִׁשָּׁה, עַל יְדֵי אֲבִיהֶם יְדוּתוּן בַּכִּנּוֹר, הַנִּבָּא, עַל־הֹדוֹת וְהַלֵּל
לַיהוָה. {ס} 3 Of Jeduthun: the sons of Jeduthun: Gedaliah, and Zeri, and Jeshaiah, Hashabiah, and Mattithiah, six; under the hands of their father Jeduthun with the harp, who prophesied in giving thanks and praising the LORD. {S}

36628 לְיָדוֹ 1 Prep-ל| Noun - feminine singular construct | third person masculine singular 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Exod. 21:13 יג וַאֲשֶׁר לֹא
צָדָה, וְהָאֱלֹהִים אִנָּה לְיָדוֹ--וְשַׂמְתִּי לְךָ מָקוֹם, אֲשֶׁר יָנוּס שָׁמָּה. {ס} 13 And if a man lie not in wait, but God cause it to come to hand; then I will appoint thee a place whither he may flee. {S}

36629 לְיַדּוֹת 1 Prep-ל| Verb - Piel Infinitive construct 1) to throw, shoot, cast ; 1a) (Qal) to shoot (arrows) ; 1b) (Piel) to cast, cast down, throw down ; 1c) (Hiphil) ; 1c1) to give thanks, laud, praise ; 1c2) to confess, confess (the name of God) ; 1d) (Hithpael) ; 1d1) to confess (sin) ; 1d2) to give thanks 3034 יָדָה Zech. 2:4 ד וָאֹמַר, מָה אֵלֶּה בָאִים לַעֲשׂוֹת; וַיֹּאמֶר לֵאמֹר, אֵלֶּה הַקְּרָנוֹת אֲשֶׁר־זֵרוּ אֶת־יְהוּדָה כְּפִי־
אִישׁ לֹא־נָשָׂא רֹאשׁוֹ, וַיָּבֹאוּ אֵלֶּה לְהַחֲרִיד אֹתָם, לְיַדּוֹת אֶת־קַרְנוֹת הַגּוֹיִם הַנֹּשְׂאִים קֶרֶן אֶל־אֶרֶץ יְהוּדָה
לְזָרוֹתָהּ. {ס} 4 Then said I: 'What come these to do?' And he spoke, saying: 'These--the horns which scattered Judah, so that no man did lift up his head--these then are come to frighten them, to cast down the horns of the nations, which lifted up their horn against the land of Judah to scatter it.' {S}

36630 לְיָדִי 1 Prep-ל| Noun - feminine singular construct | first person common singular 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Job 17:3 ג שִׂימָה־נָּא, עָרְבֵנִי

עִמָּךְ; מִי הוּא, לְיָדִי יִתָּקֵעַ. 3 Give now a pledge, be surety for me with Thyself; who else is there that will strike hands with me?

36631 לִידִידוֹ 1 Prep-לְ| Noun - masculine singular construct | third person masculine singular n m ; 1)one beloved, beloved ; adj ; 2) lovely 3039
יְדִיד Psalm 127:2 ב שָׁוְא לָכֶם מַשְׁכִּימֵי קוּם, מְאַחֲרֵי-שֶׁבֶת--אֹכְלֵי, לֶחֶם הָעֲצָבִים; כֵּן יִתֵּן לִידִידוֹ שֵׁנָא. 2 It is vain for you that ye rise early, and sit up late, {N} ye that eat the bread of toil; {N} so He giveth unto His beloved in sleep.

36632 לִידִידִי 3 Prep-לְ| Noun - masculine singular construct | first person common singular n m ; 1)one beloved, beloved ; adj ; 2) lovely 3039
יְדִיד Isa. 5:1; Jer. 11:15 א אָשִׁירָה נָּא לִידִידִי, שִׁירַת דּוֹדִי לְכַרְמוֹ: כֶּרֶם הָיָה לִידִידִי, בְּקֶרֶן בֶּן־שָׁמֶן. 1 Let me sing of my well-beloved, a song of my beloved touching his vineyard. My well-beloved had a vineyard in a very fruitful hill;

36633 לִידִיתוּן 1 לִידוּתוּןqere; Noun proper no gender no number no state kethib | particle preposition kethib Jeduthun = |praising|; 1) a Levite of the family of Merari and the chief ofone of the 3 choirs of the temple whose descendants also formedone of the perpetual temple choirs; he is named at the beginning of 3 Psalms (Ps 39:1; 62:1; 77:1) either as the composer or the recipient of those Psalms but most likely as the leader of the choir by which those Psalms were to be sung 3038 יְדוּתוּן
Psalm 39:1 א לַמְנַצֵּחַ לידיתון (לִידוּתוּן), מִזְמוֹר לְדָוִד. 1 For the Leader, for Jeduthun. A Psalm of David.

36634 לְיָדְעֵי 1 Prep-לְ| Verb - Qal Participle - masculine plural construct 1) to know ; 1a) (P'al) to know ; 1b) (Aphel) to let someone know, communicate, inform, cause to know 3046 יְדַע Dan. 2:21 כא וְהוּא מְהַשְׁנֵא עִדָּנַיָּא, וְזִמְנַיָּא, מְהַעְדֵּה מַלְכִין, וּמְהָקֵים מַלְכִין; יָהֵב חָכְמְתָא לְחַכִּימִין, וּמַנְדְּעָא לְיָדְעֵי בִינָה. 21 And He changeth the times and the seasons; He removeth kings, and setteth up kings; He giveth wisdom unto the wise, and knowledge to them that know understanding;

36635 לְיֹדְעָי 1 Prep-לְ| Verb - Qal Participle - masculine plural construct | first person common singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Psalm 87:4
ד אַזְכִּיר, רַהַב וּבָבֶל-- לְיֹדְעָי: הִנֵּה פְלֶשֶׁת וְצוֹר עִם-כּוּשׁ; זֶה, יֻלַּד-שָׁם. 4 'I will make mention of Rahab and Babylon as among them that know Me; {N} behold Philistia, and Tyre, with Ethiopia; this one was born there.'

36636 לִידַעְיָה 3 Prep-ל| Noun proper - masculine singular Jedaiah
= |Jehovah has known|; 1) a priest in Jerusalem ; 2) a man who returned with Zerubbabel ;
3) a ruler of the priests in the days of Jeshua ; 4) a post exilic priest ; 5)one honoured by
Jehovah, perhapsone of the above 3048 יְדַעְיָה 1 Chr. 24:7; Neh. 12:19, 21
ז וַיֵּצֵא הַגּוֹרָל הָרִאשׁוֹן, לִיהוֹיָרִיב, {ס} לִידַעְיָה, הַשֵּׁנִי. {ס} 7 Now the first lot came forth
to Jehoiarib, the second to Jedaiah;
36637 לְיֹדְעֶיךָ 1 Prep-ל| Verb - Qal Participle - masculine plural construct
| second person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to
know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ;
1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit,
acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know
(a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b)
(Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself
known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal)
to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance
(participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h)
(Hithpael) to make oneself known, reveal oneself 3045 יָדַע Psalm
36:10/11 יא יְקוּמוּן, עֵדֵי חָמָס: אֲשֶׁר לֹא-יָדַעְתִּי, יִשְׁאָלוּנִי. 11 Unrighteous witnesses
rise up; they ask me of things that I know not.
36638 לַיֹּדְעִים 1 Prep-ל| Article | Verb - Qal Participle - masculine plural
1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ;
1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to
know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2)
to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be
skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or
become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be
instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to
be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known,
declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal
oneself 3045 יָדַע Eccl. 9:11 יא שַׁבְתִּי וְרָאֹה תַחַת־הַשֶּׁמֶשׁ, כִּי לֹא
לַקַּלִּים הַמֵּרוֹץ וְלֹא לַגִּבּוֹרִים הַמִּלְחָמָה וְגַם לֹא לַחֲכָמִים לֶחֶם וְגַם לֹא לַנְּבֹנִים עֹשֶׁר, וְגַם לֹא לַיֹּדְעִים,
חֵן: כִּי־עֵת וָפֶגַע, יִקְרֶה אֶת־כֻּלָּם. 11 I returned, and saw under the sun, that the race is
not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to
men of understanding, nor yet favour to men of skill; but time and chance happeneth to them
all.
36639 לִידֻתוּן 1 Prep-ל| Noun proper - masculine singular Jeduthun
= |praising|; 1) a Levite of the family of Merari and the chief ofone of the 3 choirs of the
temple whose descendants also formedone of the perpetual temple choirs; he is named at the
beginning of 3 Psalms (Ps 39:1; 62:1; 77:1) either as the composer or the recipient of those
Psalms but most likely as the leader of the choir by which those Psalms were to be sung

3038 יְדַעְיָה 2 Chr. 5:12 יב יוֹאֵל הָרֹאשׁ, וְשָׁפָם הַמִּשְׁנֶה; וְיַעְנַי וְשָׁפָט, בַּבָּשָׁן.
12 Joel the chief, and Shapham the second, and Janai, and Shaphat in Bashan;
36640 לְיֵהוּא 1 Prep-ל| Noun proper - masculine singular Jehu =
|Jehovah is He|; 1) the king of the northern kingdom Israel who overthrew the dynasty of
Omri ; 2) son of Hanani and an Israelite prophet in the time of Baasha and Jehoshaphat ; 3)
the Antothite, a Benjamite,one of David's mighty warriors ; 4) a descendant of Judah of the
house of Hezron ; 5) son of Josibiah and a chief of the tribe ofSimeon 3058 יֵהוּא
2 Kings 12:2 ב בִּשְׁנַת־שֶׁבַע לְיֵהוּא, מָלַךְ יְהוֹאָשׁ, וְאַרְבָּעִים שָׁנָה, מָלַךְ בִּירוּשָׁלִָם; וְשֵׁם אִמּוֹ,
צִבְיָה מִבְּאֵר שָׁבַע. 2 In the seventh year of Jehu began Jehoash to reign; and he reigned
forty years in Jerusalem; and his mother's name was Zibiah of Beer-sheba.
36641 לִיהוּד 1 Prep-ל| Noun proper - masculine singular 1) Judah-
the territory of the tribe of Judah 3061 יְהוּד Ezr. 5:8 ח יְדִיעַ לֶהֱוֵא
לְמַלְכָּא, דִּי־אֲזַלְנָא לִיהוּד מְדִינְתָּא לְבֵית אֱלָהָא רַבָּא, וְהוּא מִתְבְּנֵא אֶבֶן גְּלָל, וְאָע מִתְּשָׂם בְּכֻתְלַיָּא;
וַעֲבִידְתָּא דָךְ אָסְפַּרְנָא מִתְעַבְדָא, וּמַצְלַח בְּיֶדְהֹם. {ס} 8 Be it known unto the king, that
we went into the province of Judah, to the house of the great God, which is builded with great
stones, and timber is laid in the walls, and this work goeth on with diligence and prospereth in
their hands. {S}
36642 לִיהוּדָה 32 Prep-ל| Noun proper - masculine singular Judah
= |praised|; 1) the son of Jacob by Leah ; 2) the tribe descended from Judah the son of
Jacob ; 3) the territory occupied by the tribe of Judah ; 4) the kingdom comprised of the
tribes of Judah and Benjamin which occupied the southern part of Canaan after the nation
split upon the death ofSolomon ; 5) a Levite in Ezra's time ; 6) an overseer of Jerusalem in
the time of Nehemiah ; 7) a Levite musician in the time of Nehemiah ; 8) a priest in the time
of Nehemiah 3063 יְהוּדָה Gen. 38:24; Num. 1:7; Deut. 33:7; Ruth 4:12; 1
Sam. 17:1; 30:14; 2 Sam. 3:8; 1 Kings 19:3; 2 Kings 14:11, 22, 28; 18:22; 1 Chr. 13:6; 27:18; 2
Chr. 11:14; 12:4; 14:3, 6; 16:11; 17:14; 20:22; 25:21; 26:2; 28:18, 25; 32:12; 33:16; Ezr. 1:5, 8;
Isa. 36:7; Jer. 40:11; Ezek. 37:16 כד וַיְהִי כְּמִשְׁלֹשׁ חֳדָשִׁים, וַיֻּגַּד לִיהוּדָה לֵאמֹר זָנְתָה תָּמָר
כַּלָּתֶךָ, וְגַם הִנֵּה הָרָה, לִזְנוּנִים; וַיֹּאמֶר יְהוּדָה, הוֹצִיאוּהָ וְתִשָּׂרֵף. 24 And it came to pass
about three months after, that it was told Judah, saying: 'Tamar thy daughter-in-law hath
played the harlot; and moreover, behold, she is with child by harlotry.' And Judah said: 'Bring
her forth, and let her be burnt.'
36643 לַיְּהוּדִים 7 Prep-ל| Article | Noun proper - masculine plural
1) Jew 3064 יְהוּדִי Est. 4:3, 14; 8:11, 16f; 9:13; 10:3 ג וּבְכָל־מְדִינָה
וּמְדִינָה, מְקוֹם אֲשֶׁר דְּבַר־הַמֶּלֶךְ וְדָתוֹ מַגִּיעַ--אֵבֶל גָּדוֹל לַיְּהוּדִים, וְצוֹם וּבְכִי וּמִסְפֵּד; שַׂק וָאֵפֶר, יֻצַּע
לָרַבִּים. 3 And in every province, whithersoever the king's commandment and his decree
came, there was great mourning among the Jews, and fasting, and weeping, and wailing; and
many lay in sackcloth and ashes.
36644 לַיהוָה 572 Prep-ל| Noun proper - masculine singular
Jehovah = |the existingone|; 1) the proper name of theone true God ; 1a) unpronounced
except with the vowel pointings of H0136 3068 יְהוָה Gen. 4:3; 8:20; 12:7f;
13:13, 18; 24:26, 48, 52; 25:21; Exod. 3:18; 5:3, 17; 8:4, 22ff; 9:29; 10:16f, 25; 12:11, 14, 27, 42,

48; 13:6, 12, 15; 15:1, 21; 16:23, 25; 17:16; 20:10; 22:19; 24:5; 28:36; 29:18, 25, 28, 41; 30:10, 12f, 20, 37; 31:15; 32:5, 26, 29; 35:2, 5, 22, 29; 39:30; Lev. 1:2, 9, 13f, 17; 2:1f, 8f, 11f, 14, 16; 3:3, 5f, 9, 11, 14, 16; 4:3, 31; 5:6f, 15, 19, 25; 6:8, 13ff; 7:5, 11, 14, 20f, 25, 29, 35, 38; 8:21, 28; 16:8f; 17:4ff, 9; 19:5, 21, 24; 22:3, 15, 18, 21f, 24, 27, 29; 23:3, 5f, 8, 12f, 16ff, 20, 25, 27, 36ff, 41; 24:7; 25:2, 4; 27:2, 9, 11, 14, 16, 21ff, 26, 28, 30, 32; Num. 5:8; 6:2, 5f, 8, 12, 14, 17, 21; 8:12f; 9:10, 14; 15:3f, 7f, 10, 13f, 19, 21, 24f; 18:6, 12f, 15, 17, 19, 24; 21:2; 25:4; 28:3, 6ff, 11, 13, 15f, 19, 24, 26f; 29:2, 6, 8, 12f, 36, 39; 30:3f; 31:28, 37ff, 52; 32:23; Deut. 1:41; 5:14; 7:6; 9:16; 10:14; 12:4, 11, 31; 13:17; 14:1f, 21; 15:2, 19, 21; 16:1f, 8, 10, 15; 17:1; 20:18; 23:22, 24; 26:3, 19; 27:5f, 9; 29:28; Jos. 6:17, 19; 7:19f; 8:30f; 10:12; Jdg. 2:5; 5:3; 6:24, 26; 7:18, 20; 11:30f; 13:16, 19; 17:2f; Ruth 2:20; 3:10; 1 Sam. 1:3, 11, 21, 28; 2:8, 20, 25; 3:20; 6:14f, 17; 7:6, 9, 17; 12:23; 14:6, 33ff; 15:13, 15, 21f, 25, 30f; 16:2, 5; 17:47; 23:21; 2 Sam. 2:5; 8:11; 12:13; 15:7; 21:6; 22:1; 23:16; 24:18, 21, 24f; 1 Kings 2:27; 6:1f; 8:63; 9:25; 18:22; 19:10, 14; 22:7; 2 Kings 3:11; 5:17; 6:33; 10:16; 11:17; 13:17; 17:7; 23:21, 23; 1 Chr. 11:18; 16:4, 7f, 23, 28f, 34, 36, 40f; 18:11; 21:18, 22, 24, 26; 22:5f, 19; 23:5, 30f; 25:3, 7; 29:1, 5, 9, 20ff; 2 Chr. 2:11; 5:13; 7:3, 6; 8:12; 9:8; 11:14, 16; 13:10f, 14; 15:11, 13f; 17:16; 18:6; 19:6, 10; 20:3, 18f, 21; 23:16; 24:9; 25:9; 26:17f; 28:9f; 29:10, 30ff; 30:1, 5, 8, 17, 21f; 31:6; 32:17, 23; 33:17; 35:1, 3, 12; Ezr. 3:3, 5f, 11; 4:1, 3; 6:21; 8:28, 35; 10:11; Neh. 8:6, 9; 9:3; Psalm 3:9; 7:1; 9:12; 13:6; 16:2; 18:1; 22:29; 24:1; 27:6; 29:1f; 30:5; 31:25; 32:5; 33:2, 20; 34:4; 37:7; 69:32; 76:12; 89:7, 19; 91:2; 92:2; 95:1; 96:1f, 7ff; 98:1, 4f; 100:1; 104:33; 105:1; 106:1; 107:1, 8, 15, 21, 31; 115:15f; 116:12, 14, 18; 118:1, 20, 29; 119:126; 132:2, 5; 136:1; 140:7; 147:7; 149:1; Prov. 16:11; 20:22; 21:3; Isa. 2:12; 8:17; 12:4; 18:7; 19:18ff; 23:18; 27:13; 34:2, 6, 8; 42:10, 12; 44:5; 55:13; 58:5; 61:2; 66:20; Jer. 2:3; 3:25; 5:10; 7:2; 8:14; 12:12; 13:16; 16:10; 20:13; 25:31; 31:38, 40; 40:3; 44:23; 47:6; 50:7, 14; 51:6; Ezek. 30:3; 42:13; 43:24; 45:1, 23; 46:4, 12, 14; 48:9, 14; Daniel 9:4; Hos. 4:1; 9:4; 12:3; Joel 2:14; Obad. 1:21; Jon. 1:16; 2:10; Mic. 4:13; 6:2; Zeph. 1:5, 17; Zech. 9:1; 14:1, 7, 20f; Mal. 2:12; 3:3f ג וַיְהִי, מִקֵּץ יָמִים; וַיָּבֵא קַיִן מִפְּרִי הָאֲדָמָה, מִנְחָה--לַיהוָה.
3 And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.

36645 לַיהוָֽה 4 Prep-ל| Noun proper - masculine singular Jehovah = |the existingone|; 1) the proper name of theone true God ; 1a) unpronounced except with the vowel pointings of H0136 3068 יְהוָֽה Exod. 13:12; Lev. 23:34; Jer. 4:4; Ezek. 46:13 יב וְהַעֲבַרְתָּ כָל־פֶּטֶר־רֶחֶם, לַיהוָה; וְכָל־פֶּטֶר שֶׁגֶר בְּהֵמָה, אֲשֶׁר יִהְיֶה לְךָ הַזְּכָרִים--לַיהוָה. 12 that thou shalt set apart unto the LORD all that openeth the womb; every firstling that is a male, which thou hast coming of a beast, shall be the LORD'S.

36646 לַיְהוָֽה 1 הֲ־לַיְהוָה / הֲ Prep-ל| Noun proper - masculine singular Jehovah = |the existingone|; 1) the proper name of theone true God ; 1a) unpronounced except with the vowel pointings of H0136 3068 יְהוָֽה
Deuteronomy 32:6 ו הַ לְיְהוָה, תִּגְמְלוּ־זֹאת-- {ס} עַם נָבָל, וְלֹא חָכָם: {ר} הֲלוֹא־הוּא אָבִיךָ קָּנֶךָ, {ס} הוּא עָשְׂךָ וַיְכֹנְנֶךָ. {ר} 6 Do ye thus requite the LORD, O foolish people and unwise? is not He thy father that hath gotten thee? hath He not made thee, and established thee?

36647 לִיהוֹאָחָז 1 Prep-ל| Noun proper - masculine singular
Jehoahaz = |Jehovah has seized|; 1) a king of Judah and son of Josiah ; 2) a king of the northern kingdom of Israel and son of Jehu; 3) a king of Judah and son of Jehoram (Ahaziah)
3059 יְהוֹאָחָז 2 Kings 13:7 ז כִּי לֹא הִשְׁאִיר לִיהוֹאָחָז עָם, כִּי אִם־חֲמִשִּׁים פָּרָשִׁים
וַעֲשָׂרָה רֶכֶב, וַעֲשֶׂרֶת אֲלָפִים, רַגְלִי: כִּי אִבְּדָם מֶלֶךְ אֲרָם, וַיְשִׂמֵם כֶּעָפָר לָדֻשׁ. 7 For there was not left to Jehoahaz of the people save fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Aram destroyed them, and made them like the dust in threshing.

36648 לִיהוֹיָדָע 2 Prep-ל| Noun proper - masculine singular
Jehoiada = |Jehovah knows|; 1) father of Benaiah, David's mighty warrior ; 2) leader of the priests who joined David at Hebron ; 3) high priest at the time of Athaliah's usurpation of the throne of Judah; hid Joash, the king's son, for six years and eventually replaced him on the throne of Judah ; 4) second priest, or sagan, toSeraiah the high priest 3077
יְהוֹיָדָע 2 Kings 12:8; 2 Chr. 24:6 ח וַיִּקְרָא הַמֶּלֶךְ יְהוֹאָשׁ לִיהוֹיָדָע הַכֹּהֵן, וְלַכֹּהֲנִים,
וַיֹּאמֶר אֲלֵהֶם, מַדּוּעַ אֵינְכֶם מְחַזְּקִים אֶת־בֶּדֶק הַבָּיִת; וְעַתָּה, אַל־תִּקְחוּ־כֶסֶף מֵאֵת מַכָּרֵיכֶם, כִּי־לְבֶדֶק
הַבַּיִת, תִּתְּנֻהוּ. 8 Then king Jehoash called for Jehoiada the priest, and for the other priests, and said unto them: 'Why repair ye not the breaches of the house? now therefore take no longer money from them that bestow it upon you, but deliver it for the breaches of the house.'

36649 לִיהוֹיָקִים 5 Prep-ל| Noun proper - masculine singular
Jehoiakim = |Jehovah raises up|; 1) son of Josiah and the third from the last king of Judah; subject vassel of Nebuchadnezzar who reigned for 11 years before he died a violent death either in combat or by the hands of his own subjects 3079 יְהוֹיָקִים Jer. 25:1; 36:1, 9; 45:1; 46:2 א הַדָּבָר אֲשֶׁר־הָיָה עַל־יִרְמְיָהוּ, עַל־כָּל־עַם יְהוּדָה, בַּשָּׁנָה הָרְבִעִית,
לִיהוֹיָקִים בֶּן־יֹאשִׁיָּהוּ מֶלֶךְ יְהוּדָה: הִיא, הַשָּׁנָה הָרִאשֹׁנִית, לִנְבוּכַדְרֶאצַּר, מֶלֶךְ בָּבֶל. 1 The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah, king of Judah, that was the first year of Nebuchadrezzar king of Babylon;

36650 לִיהוֹיָרִיב 1 Prep-ל| Noun proper - masculine singular
Jehoiarib = |Jehovah contends|; 1) A priest in Jerusalem ; 2) the head of the 1st of the 24 courses of priests in David's time 3080 יְהוֹיָרִיב 1 Chr. 24:7 ז וַיֵּצֵא
הַגּוֹרָל הָרִאשׁוֹן, לִיהוֹיָרִיב, {ס} לִידַעְיָה, הַשֵּׁנִי. {ס} 7 Now the first lot came forth to Jehoiarib, the second to Jedaiah;

36651 לִיהוֹנָתָן 2 Prep-ל| Noun proper - masculine singular
Jonathan or Jehonathan = |Jehovah has given|; 1) a son of kingSaul and a friend of David ; 2) a son of the high priest Abiathar and the last descendant of Eli of whom we hear ; 3) a nephew of David who like David slew a giant of Gath ; 4) an uncle of David ; 5)one of David'smighty warriors ; 6)one of David's treasurers ; 7) a scribe in the time of Jeremiah ; 8) a Levite and father of Zechariah, a priest who blew the trumpet at the dedication of the wall ; 9) a son or descendant of Gershom, the son ofmoses, and a priest to the tribe of Dan ; 10) a son of Kareah and a brother of Johanan; a Judaite captain after the fall of Jerusalem ; 11) another Judaite father of Peleth ; 12) father of Ebed in the time of Ezra ; 13) son of Asahel in

the time of Ezra ; 14) a priest of the family ofmelicu in the time of Nehemiah ; 15) son of Joiada and his successor to the high priesthood in the time of Nehemiah 3083
יְהוֹנָתָן 1 Sam. 20:13; 2 Sam. 9:3 יג כֹּה־יַעֲשֶׂה יְהוָה לִיהוֹנָתָן וְכֹה יֹסִיף, כִּי־יֵיטִב אֶל־
אָבִי אֶת־הָרָעָה עָלֶיךָ--וְגָלִיתִי אֶת־אָזְנֶךָ, וְשִׁלַּחְתִּיךָ וְהָלַכְתָּ לְשָׁלוֹם; וִיהִי יְהוָה עִמָּךְ, כַּאֲשֶׁר הָיָה עִם־
אָבִי. 13 The LORD do so to Jonathan, and more also, should it please my father to do thee evil, if I disclose it not unto thee, and send thee away, that thou mayest go in peace; and the LORD be with thee, as He hath been with my father.

36652 לִיהוֹרָם 2 Prep-לְ| Noun proper - masculine singular Jehoram or Joram = |Jehovah is exalted|; 1) son of king Jehoshaphat of Judah and himself king of Judah for 8 years; his wife was the wicked Athaliah who was probably the instigator for his returning the nation of Judah to the worship of Baal ; 2) son of king Ahab of the northern kingdom of Israel and king of Israel himself for 12 years; he was murdered by Jehu on the plot of land for which his father had murdered Naboth thus fulfilling the prophecy of Elijah to the very letter ; 3) a priest in the reign of Jehoshaphat 3088 יְהוֹרָם 2 Kings 1:17; 2 Chr. 21:3 יז וַיָּמָת כִּדְבַר יְהוָה אֲשֶׁר־דִּבֶּר אֵלִיָּהוּ, וַיִּמְלֹךְ יְהוֹרָם תַּחְתָּיו, {פ} בִּשְׁנַת
שְׁתַּיִם, לִיהוֹרָם בֶּן־יְהוֹשָׁפָט מֶלֶךְ יְהוּדָה: כִּי לֹא־הָיָה לוֹ, בֵּן. {ס} 17 So he died according to the word of the LORD which Elijah had spoken. And Jehoram began to reign in his stead {P} in the second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son. {S}

36653 לִיהוֹשֻׁעַ 4 Prep-לְ| Noun proper - masculine singular Joshua or Jehoshua = |Jehovah is salvation| ; n pr m ; 1) son of Nun of the tribe of Ephraim and successor to Moses as the leader of the children of Israel; led the conquest of Canaan ; 2) a resident of Beth-shemesh on whose land the Ark of the Covenant came to a stop after the Philistines returned it ; 3) son of Jehozadak and high priest after the restoration ; 4) governor of Jerusalem under king Josiah who gave his name to a gate of the city of Jerusalem
3091 יְהוֹשֻׁעַ Deuteronomy 31:7; Jos. 10:17; 15:13; 19:49 ז וַיִּקְרָא מֹשֶׁה
לִיהוֹשֻׁעַ, וַיֹּאמֶר אֵלָיו לְעֵינֵי כָל־יִשְׂרָאֵל חֲזַק וֶאֱמָץ--כִּי אַתָּה תָּבוֹא אֶת־הָעָם הַזֶּה, אֶל־הָאָרֶץ אֲשֶׁר
נִשְׁבַּע יְהוָה לַאֲבֹתָם לָתֵת לָהֶם; וְאַתָּה, תַּנְחִילֶנָּה אוֹתָם. 7 And Moses called unto Joshua, and said unto him in the sight of all Israel: 'Be strong and of good courage; for thou shalt go with this people into the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

36654 לִיהוֹשָׁפָט 6 Prep-לְ| Noun proper - masculine singular Jehoshaphat = |Jehovah has judged| ; n pr m ; 1) son of king Asa and himself king of Judah for 25 years;one of the best, most pious, and prosperous kings of Judah ; 2) son of Nimshi and father of king Jehu of the northern kingdom of Israel ; 3) son of Ahilud and chronicler under David andSolomon ; 4) son of Paruah andone of the 12 commissary officers underSolomon ; 5) a priest and trumpeter in the time of David ; n pr loc ; 6) symbolical name of a valley near Jerusalem which is the place of ultimate judgment; maybe the deep ravine which separates Jerusalem from the Mount of Olives through which the Kidron flowed 3092
יְהוֹשָׁפָט 1 Kings 22:52; 2 Kings 3:1; 2 Chr. 17:5, 11; 18:1; 20:2 נב אֲחַזְיָהוּ בֶן־
אַחְאָב, מָלַךְ עַל־יִשְׂרָאֵל בְּשֹׁמְרוֹן, בִּשְׁנַת שְׁבַע עֶשְׂרֵה, לִיהוֹשָׁפָט מֶלֶךְ יְהוּדָה; וַיִּמְלֹךְ עַל־יִשְׂרָאֵל.

שְׁנָתָיִם. 52 Ahaziah the son of Ahab began to reign over Israel in Samaria in the seventeenth year of Jehoshaphat king of Judah, and he reigned two years over Israel.

36655 לְיוֹאָב 4 Prep-לְ| Noun proper - masculine singular Joab = |Jehovah is father|; 1) son of David's sister Zeruiah and general of David's army ; 2) a Judaite descendant of Kenaz ; 3) a post exilic family 3097 יוֹאָב 2 Sam. 3:23; 18:10, 21; 19:2 כג וְיוֹאָב וְכָל־הַצָּבָא אֲשֶׁר־אִתּוֹ, בָּאוּ; וַיַּגִּדוּ לְיוֹאָב, לֵאמֹר, בָּא־אַבְנֵר בֶּן־נֵר אֶל־הַמֶּלֶךְ, וַיְשַׁלְּחֵהוּ וַיֵּלֶךְ בְּשָׁלוֹם. 23 When Joab and all the host that was with him were come, they told Joab, saying: 'Abner the son of Ner came to the king, and he hath sent him away, and he is gone in peace.'

36656 לְיוֹאָשׁ 4 Prep-לְ| Noun proper - masculine singular Joash = |given by the Lord|; 1) son of king Ahaziah and the 8th king of Judah ; 2) son of king Jehoahaz and the 12th king of the northern kingdom of Israel ; 3) father of Gideon ; 4) a son of king Ahab ; 5) a descendant ofShelah the son of Judah; either the son ofShelah or the son of Jokim ; 6) son ofShemaah of Gibeah who resorted to David at Ziklag 3101 יוֹאָשׁ Jdg. 6:11; 2 Kings 13:1, 10; 14:1 יא וַיָּבֹא מַלְאַךְ יְהוָה, וַיֵּשֶׁב תַּחַת הָאֵלָה אֲשֶׁר בְּעָפְרָה, אֲשֶׁר לְיוֹאָשׁ, אֲבִי הָעֶזְרִי; וְגִדְעוֹן בְּנוֹ, חֹבֵט חִטִּים בַּגַּת, לְהָנִיס, מִפְּנֵי מִדְיָן. 11 And the angel of the LORD came, and sat under the terebinth which was in Ophrah, that belonged unto Joash the Abiezrite; and his son Gideon was beating out wheat in the winepress, to hide it from the Midianites.

36657 לְיוֹלַדְתָּהּ 1 Prep-לְ| Verb - Qal Participle - feminine singular construct | third person feminine singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Song of Songs Cant. 6:9 ט אַחַת הִיא, יוֹנָתִי תַמָּתִי--אַחַת הִיא לְאִמָּהּ, בָּרָה הִיא לְיוֹלַדְתָּהּ; רָאוּהָ בָנוֹת וַיְאַשְּׁרוּהָ, מְלָכוֹת וּפִילַגְשִׁים וַיְהַלְלוּהָ. {ס} 9 My dove, my undefiled, is but one; she is the only one of her mother; she is the choice one of her that bore her. The daughters saw her, and called her happy; yea, the queens and the concubines, and they praised her. {S}

36658 לְיוֹלַדְתּוֹ 1 Prep-לְ| Verb - Qal Participle - feminine singular construct | third person masculine singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Prov. 17:25 כה כַּעַס לְאָבִיו, בֵּן כְּסִיל; וּמֶמֶר, לְיוֹלַדְתּוֹ. 25 A foolish son is vexation to his father, and bitterness to her that bore him.

36659 לַיּוֹם 20 Prep-לְ| Article | Noun - masculine singular 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם Exod. 19:11; 29:36, 38; Num. 7:11; 28:3, 24; 1 Chr. 26:17; Est. 3:14; 8:13; Jer. 37:21; Ezek. 4:10; 30:2; 43:25; 45:23; 46:13; Joel 1:15; Mal. 3:17 יא וְהָיוּ נְכֹנִים, לַיּוֹם הַשְּׁלִישִׁי: כִּי בַּיּוֹם הַשְּׁלִשִׁי, יֵרֵד יְהוָה לְעֵינֵי כָל-הָעָם--עַל-הַר סִינָי. 11 and be ready against the third day; for the third day the LORD will come down in the

36660 לְיוֹם 26 Prep-לְ| Noun - masculine singular construct 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם 1 Kings 5:2; 2 Chr. 24:11; Ezr. 10:13; Neh. 5:18; Est. 3:7; 9:22; Job 17:12; 21:30; 38:23; Psalm 19:3; 81:4; 92:1; 96:2; Prov. 7:20; 16:4; 21:31; 31:25; Isa. 10:3; 30:8; Jer. 12:3; Hos. 9:5; Amos 6:3; Hab. 3:16; Zeph. 3:8; Zech. 4:10 ב וַיְהִי לֶחֶם-שְׁלֹמֹה, לְיוֹם אֶחָד: שְׁלֹשִׁים כֹּר סֹלֶת, וְשִׁשִּׁים כֹּר קָמַח. 2 And Solomon's provision for one day was thirty measures of fine flour, and threescore measures of meal;

36661 לְיוֹנָדָב 1 Prep-לְ| Noun proper - masculine singular Jonadab or Jehonadab = |Jehovah is willing|; 1) a son of Rechab, chief of the Rechabites, in the time of Jehu and Ahab ; 2) a nephew of David 3122 יוֹנָדָב Jer. 35:19 יט לָכֵן, כֹּה אָמַר יְהוָה צְבָאוֹת--אֱלֹהֵי יִשְׂרָאֵל: לֹא-יִכָּרֵת אִישׁ לְיוֹנָדָב בֶּן-רֵכָב, עֹמֵד לְפָנַי--כָּל-הַיָּמִים. {פ} 19 therefore thus saith the LORD of hosts, the God of Israel: There shall not be cut off unto Jonadab the son of Rechab a man to stand before Me for ever.' {P}

36662 לְיוֹנָה 1 Prep-לְ| Noun proper - masculine singular Jonah = |dove|; 1) son of Amittai and a native of Gath-hepher; 5th of the minor prophets who prophesied during the reign of Jeroboam II and whom God sent also to prophecy to Nineveh 3124 יוֹנָה Jon. 4:6 ו וַיְמַן יְהוָה-אֱלֹהִים קִיקָיוֹן וַיַּעַל מֵעַל לְיוֹנָה, לִהְיוֹת צֵל עַל-רֹאשׁוֹ, לְהַצִּיל לוֹ, מֵרָעָתוֹ; וַיִּשְׂמַח יוֹנָה עַל-הַקִּיקָיוֹן, שִׂמְחָה גְדוֹלָה. 6 And the LORD God prepared a gourd, and made it to come up over Jonah, that it might be a shadow over his head, to deliver him from his evil. So Jonah was exceeding glad because of the gourd.

36663 לְיוֹסֵף 8 Prep-לְ| Noun proper - masculine singular Joseph = |Jehovah has added|; 1) the eldest son of Jacob by Rachel ; 2) father of Igal, who represented the tribe of Issachar among the spies ; 3) a son of Asaph ; 4) a man who took a foreign wife in the time of Ezra ; 5) a priest of the family ofShebaniah in the time of Nehemiah 3130 יוֹסֵף Gen. 40:9; 46:20; 47:29; 48:1; 50:17; 1 Chr. 5:2; 25:9; Ezek. 37:16 ט וַיְסַפֵּר שַׂר-הַמַּשְׁקִים אֶת-חֲלֹמוֹ, לְיוֹסֵף; וַיֹּאמֶר לוֹ--בַּחֲלוֹמִי, וְהִנֵּה-גֶפֶן לְפָנָי. 9 And the chief butler told his dream to Joseph, and said to him: 'In my dream, behold, a vine was before me;

36664 לַיּוֹצֵא 1 Prep-לְ| Article | Verb - Qal Participle - masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ;

1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא 2 Chr. 15:5
ה וּבָעִתִּים הָהֵם, אֵין שָׁלוֹם לַיּוֹצֵא וְלַבָּא: כִּי מְהוּמֹת רַבּוֹת, עַל כָּל־יֹשְׁבֵי הָאֲרָצוֹת. 5 And in those times there was no peace to him that went out, nor to him that came in, but great discomfitures were upon all the inhabitants of the lands.

36665 לְיוֹצְרוֹ 1 Prep-ל| Verb - Qal Participle - masculine singular construct | third person masculine singular 1) to form, fashion, frame ; 1a) (Qal) to form, fashion ; 1a1) of human activity ; 1a2) of divine activity ; 1a2a) of creation ; 1a2a1) of original creation ; 1a2a2) of individuals at conception ; 1a2a3) of Israel as a people ; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation) ; 1b) (Niphal) to be formed, be created ; 1c) (Pual) to be predetermined, be pre-ordained ; 1d) (Hophal) to be formed
3335 יָצַר Isa. 29:16 טז הַפְכְּכֶם־־אִם־כְּחֹמֶר הַיֹּצֵר, יֵחָשֵׁב: כִּי־יֹאמַר מַעֲשֶׂה לְעֹשֵׂהוּ לֹא עָשָׂנִי, וְיֵצֶר אָמַר לְיֹצְרוֹ לֹא הֵבִין. 16 O your perversity! Shall the potter be esteemed as clay; that the thing made should say of him that made it: 'He made me not'; or the thing framed say of him that framed it: 'He hath no understanding?'

36666 לְיוֹרָם 3 Prep-ל| Noun proper - masculine singular Joram = |Jehovah is exalted|; 1) son of king Jehoshaphat of Judah and himself king of Judah for 8 years; his wife was the wicked Athaliah who was probably the instigator for his returning the nation of Judah to the worship of Baal ; 2) son of king Ahab of the northern kingdom of Israel and king of Israel himself for 12 years; he was murdered by Jehu on the plot of land for which his father had murdered Naboth thus fulfilling the prophecy of Elijah to the very letter ; 3) a Levite in the time of David and an ancestor ofShelomith ; 4) son of Toi, king of Hamath
3141 יוֹרָם 2 Kings 8:16, 25; 9:29 טז וּבִשְׁנַת חָמֵשׁ, לְיוֹרָם בֶּן־אַחְאָב מֶלֶךְ יִשְׂרָאֵל, וִיהוֹשָׁפָט, מֶלֶךְ יְהוּדָה־־מָלַךְ יְהוֹרָם בֶּן־יְהוֹשָׁפָט, מֶלֶךְ יְהוּדָה. 16 And in the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat being the king of Judah, Jehoram the son of Jehoshaphat king of Judah began to reign.

36667 לְיוֹרְשִׁים 1 Prep-ל| Verb - Qal Participle - masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit
3423 יָרַשׁ Jer. 8:10 י לָכֵן אֶתֵּן אֶת־נְשֵׁיהֶם לַאֲחֵרִים, שְׂדוֹתֵיהֶם לְיוֹרְשִׁים־־כִּי מִקָּטֹן וְעַד־גָּדוֹל, כֻּלֹּה בֹּצֵעַ בָּצַע: מִנָּבִיא, וְעַד־כֹּהֵן־־כֻּלֹּה, עֹשֶׂה שָּׁקֶר. 10 Therefore will I give their wives unto others, and their fields to them that shall possess them; for from the least even unto the greatest every one is greedy for gain, from the prophet even unto the priest every one dealeth falsely.

36668 לַיּוֹשֵׁב 1 Prep-ל| Article | Verb - Qal Participle - masculine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to

remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Isa. 28:6 {ס} ו וּלְרוּחַ, מִשְׁפָּט--לַיּוֹשֵׁב, עַל-הַמִּשְׁפָּט, וְלִגְבוּרָה, מְשִׁיבֵי מִלְחָמָה שָׁעְרָה. 6
And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn back the battle at the gate. {S}

36669 לְיוֹשֵׁב 4 Prep-ל| Verb - Qal Participle - masculine singular construct 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב
Exod. 34:12, 15; Isa. 8:14; 22:21 יב הִשָּׁמֶר לְךָ, פֶּן-תִּכְרֹת בְּרִית לְיוֹשֵׁב הָאָרֶץ, אֲשֶׁר אַתָּה, בָּא עָלֶיהָ: פֶּן-יִהְיֶה לְמוֹקֵשׁ, בְּקִרְבֶּךָ. 12 Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest they be for a snare in the midst of thee.

36670 לְיוֹשְׁבֵי 5 Prep-ל| Verb - Qal Participle - masculine plural construct 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Jdg. 2:2; 1 Chr. 8:6, 13; 2 Chr. 31:4; Ezek. 12:19 ב וְאַתֶּם, לֹא-תִכְרְתוּ בְרִית לְיוֹשְׁבֵי הָאָרֶץ הַזֹּאת--מִזְבְּחוֹתֵיהֶם, תִּתֹּצוּן; וְלֹא-שְׁמַעְתֶּם בְּקֹלִי, מַה-זֹּאת עֲשִׂיתֶם. 2 and ye shall make no covenant with the inhabitants of this land; ye shall break down their altars; but ye have not hearkened unto My voice; what is this ye have done?

36671 לֹיוֹת 2 Noun - feminine plural 1) wreath, garland ; 1a) meaning dubious 3914 לֹיוֹת 1 Kings 7:29f כט וְעַל-הַמִּסְגְּרוֹת אֲשֶׁר בֵּין הַשְׁלַבִּים, אֲרָיוֹת בָּקָר וּכְרוּבִים, וְעַל-הַשְׁלַבִּים, כֵּן מִמָּעַל; וּמִתַּחַת לַאֲרָיוֹת וְלַבָּקָר, לֹיוֹת מַעֲשֵׂה מוֹרָד. 29 and on the borders that were between the stays were lions, oxen, and cherubim; and upon the stays it was in like manner above; and beneath the lions and oxen were wreaths of hanging work.

36672 לְיוֹתָם 2 Prep-ל| Noun proper - masculine singular Jotham = |Jehovah is perfect|; 1) son of king Uzziah of Judah by Jerushah; king of Judah for 16 years and contemporary with Isaiah and king Pekah of Israel ; 2) son of Jahdai and a descendant of Caleb and Judah ; 3) youngest son of Gideon who escaped from the massacre of his brothers 3147 יוֹתָם Jdg. 9:7; 2 Kings 15:30 ז וַיַּגִּדוּ לְיוֹתָם, וַיֵּלֶךְ וַיַּעֲמֹד בְּרֹאשׁ הַר-גְּרִזִים, וַיִּשָּׂא קוֹלוֹ, וַיִּקְרָא; וַיֹּאמֶר לָהֶם, שִׁמְעוּ אֵלַי בַּעֲלֵי שְׁכֶם, וְיִשְׁמַע אֲלֵיכֶם, אֱלֹהִים. 7 And when they told it to Jotham, he went and stood in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them: 'Hearken unto me, ye men of Shechem, that God may hearken unto you.

36673 לְיִזְרְעֶאל 1 Prep-ל| Noun proper - feminine singular Jezreel = |God sows| ; n pr m ; 1) a descendant of the father or founder of Etam of Judah ; 2) first son of Hosea the prophet ; n pr loc ; 3) a city in the Nekeb of Judah ; 4) a city in Issachar on the northwest spur of Mount Gilboa 3157 יִזְרְעֶאל 1 Kings 4:12 יב
בַּעֲנָא, בֶּן־אֲחִילוּד, תַּעְנַךְ, וּמְגִדּוֹ; וְכָל־בֵּית שְׁאָן אֲשֶׁר אֵצֶל צָרְתַנָה מִתַּחַת לְיִזְרְעֶאל, מִבֵּית שְׁאָן עַד
אָבֵל מְחוֹלָה, עַד, מֵעֵבֶר לְיָקְמְעָם. {ס} 12 Baana the son of Ahilud, in Taanach and Megiddo, and all Beth-shean which is beside Zarethan, beneath Jezreel, from Beth-shean to Abel-meholah, as far as beyond Jokmeam; {S}

36674 לְיָחַד 1 Prep-ל| Adverb n m ; 1) union, unitedness ; adv ; 2) together, altogether, all together, alike 3162 יָחַד 1 Chr. 12:18 יח
וַיֵּצֵא דָוִיד, לִפְנֵיהֶם, וַיַּעַן וַיֹּאמֶר לָהֶם, אִם־לְשָׁלוֹם בָּאתֶם אֵלַי לְעָזְרֵנִי יִהְיֶה־לִּי עֲלֵיכֶם לֵבָב לְיָחַד;
וְאִם־לְרַמּוֹתַנִי לְצָרַי, בְּלֹא חָמָס בְּכַפַּי, יֵרֶא אֱלֹהֵי אֲבוֹתֵינוּ, וְיוֹכַח. {ס} 18 And David went out to meet them, and answered and said unto them: 'If ye be come peaceably unto me to help me, my heart shall be knit unto you; but if ye be come to betray me to mine adversaries, seeing there is no wrong in my hands, the God of our fathers look thereon, and give judgment.' {S}

36675 לִיחֶזְקֵאל 1 Prep-ל| Noun proper - masculine singular Ezekiel or Jehezekel = |God strengthens|; 1) son of Buzi and a priest and prophet; author of the book by his name; taken captive with Jehoiachin and exiled in Babylon where he prophesied for the next 22 years ; 2) a priest in charge of the 20th course in the time of David 3168
יְחֶזְקֵאל 1 Chr. 24:16 טז לִפְתַחְיָה, תִּשְׁעָה {ר} עָשָׂר, {ס} לִיחֶזְקֵאל,
הָעֶשְׂרִים. {ס} 16 the nineteenth to Pethahiah, the twentieth to Jehezkel;

36676 לִיחִזְקִיָּה 1 Prep-ל| Noun proper - masculine singular Hezekiah or Jehizkiah = |Jehovah has made strong|; 1) son of king Ahazby Abi or Abijah and the 12th king of Judah; his reign was characterised by his godly conduct; reigned for 29 years ; 2) head of a family of returning exiles in the time of Nehemiah ; 3) an Ephraimite in the time of Ahaz 3169 יְחִזְקִיָּה Ezr. 2:16 טז בְּנֵי־אָטֵר לִיחִזְקִיָּה, תִּשְׁעִים
וּשְׁמֹנָה. {ס} 16 The children of Ater, of Hezekiah, ninety and eight. {S}

36677 לִיחִזְקִיָּהוּ 2 Prep-ל| Noun proper - masculine singular Hezekiah or Hizkiah or Hizkijah = |Jehovah is my strength|; 1) 12th king of Judah, son of Ahaz and Abijah; a good king in that he served Jehovah and did away with idolatrous practices ; 2) great-great-grandfather of Zephaniah the prophet ; 3) son of Neariah, a descendant of David ; 4) head of a family of returning exiles in the time of Nehemiah
2396 חִזְקִיָּה 2 Chr. 32:23, 27 כג וְרַבִּים מְבִיאִים מִנְחָה לַיהוָה, לִירוּשָׁלִַם,
וּמִגְדָּנוֹת, לִיחִזְקִיָּהוּ מֶלֶךְ יְהוּדָה; וַיִּנַּשֵּׂא לְעֵינֵי כָל־הַגּוֹיִם, מֵאַחֲרֵי־כֵן. {פ} 23 And many brought gifts unto the LORD to Jerusalem, and precious things to Hezekiah king of Judah; so that he was exalted in the sight of all nations from thenceforth. {P}

36678 לְיַחְלְאֵל 1 Prep-ל| Noun proper - masculine singular Jahleel = |God waits|; 1) the 3rd of the 3 sons of Zebulun; founder of the family of the Jahleelites

3177 יַחְלְאֵל Num. 26:26 כו בְּנֵי זְבוּלֻן, לְמִשְׁפְּחֹתָם--לְסֶרֶד מִשְׁפַּחַת הַסַּרְדִּי,
לְאֵלוֹן מִשְׁפַּחַת הָאֵלֹנִי; לְיַחְלְאֵל--מִשְׁפַּחַת, הַיַּחְלְאֵלִי. 26 The sons of Zebulun after their
families: of Sered, the family of the Seredites; of Elon, the family of the Elonites; of Jahleel, the
family of the Jahleelites.

36679 לְיַחְמֵנָּה 1 Prep-ל| Verb - Piel Infinitive construct | third person
feminine singulare 1) to be hot, conceive ; 1a) (Qal) ; 1a1) to be hot, become hot ; 1a2)
to mate (of animals) ; 1a3) to be or become hot (fig. of anger) ; 1b) (Piel) ; 1b1) to
conceive (sexually) ; 1b2) to be in heat (of animals) 3179 יָחַם Gen.
30:41 מא וְהָיָה, בְּכָל־יַחֵם הַצֹּאן הַמְקֻשָּׁרוֹת, וְשָׂם יַעֲקֹב אֶת־הַמַּקְלוֹת לְעֵינֵי הַצֹּאן, בָּרְהָטִים--
לְיַחְמֵנָּה, בַּמַּקְלוֹת. 41 And it came to pass, whensoever the stronger of the flock did
conceive, that Jacob laid the rods before the eyes of the flock in the gutters, that they might
conceive among the rods;

36680 לְיַחְצְאֵל 1 Prep-ל| Noun proper - masculine singular Jahzeel
= |God divides|; 1) the 1st of the 4 sons of Naphtali and founder of the family of Jahzeelites
3183 יַחְצְאֵל Num. 26:48 מח בְּנֵי נַפְתָּלִי, לְמִשְׁפְּחֹתָם--לְיַחְצְאֵל, מִשְׁפַּחַת
הַיַּחְצְאֵלִי; לְגוּנִי, מִשְׁפַּחַת הַגּוּנִי. 48 The sons of Naphtali after their families: of Jahzeel, the
family of the Jahzeelites; of Guni, the family of the Gunites;

36681 לַיַּיִן 1 Prep-ל| Article | Noun - masculine singular 1) wine
3196 יַיִן Mic. 2:11 יא לוּ־אִישׁ הֹלֵךְ רוּחַ, וָשֶׁקֶר כִּזֵּב, אַטִּף לְךָ, לַיַּיִן וְלַשֵּׁכָר;
וְהָיָה מַטִּיף, הָעָם הַזֶּה. 11 If a man walking in wind and falsehood do lie: 'I will preach
unto thee of wine and of strong drink'; he shall even be the preacher of this people.

36682 לְיָכִין 2 Prep-ל| Noun proper - masculine singular Jachin =
|He will establish| ; n pr m ; 1) the 4th son ofSimeon and founder of the family of Jachinites ;
2) a priest and the head of the 21st coursein the time of David ; 3) a post-exilic priest in the
time of Nehemiah ; n pr ; 4) name of the right-hand pillar before the temple 3199
יָכִין Num. 26:12; 1 Chr. 24:17 יב בְּנֵי שִׁמְעוֹן, לְמִשְׁפְּחֹתָם--לִנְמוּאֵל מִשְׁפַּחַת הַנְּמוּאֵלִי,
לְיָמִין מִשְׁפַּחַת הַיָּמִינִי; לְיָכִין, מִשְׁפַּחַת הַיָּכִינִי. 12 The sons of Simeon after their families: of
Nemuel, the family of the Nemuelites; of Jamin, the family of the Jaminites; of Jachin, the
family of the Jachinites;

36683 לֵיל 1 Noun - masculine singular construct 1) night ; 1a)
night (as opposed to day) ; 1b) of gloom, protective shadow (fig.) 3915 לַיְלָה
Exod. 12:42 מב לֵיל שִׁמֻּרִים הוּא לַיהוָה, לְהוֹצִיאָם מֵאֶרֶץ מִצְרָיִם: הוּא־הַלַּיְלָה הַזֶּה לַיהוָה,
שִׁמֻּרִים לְכָל־בְּנֵי יִשְׂרָאֵל לְדֹרֹתָם. {פ} 42 It was a night of watching unto the LORD for
bringing them out from the land of Egypt; this same night is a night of watching unto the
LORD for all the children of Israel throughout their generations. {P}

36684 לַיָּלֶד 1 Prep-ל| Article | Noun - masculine singular 1) child,
son, boy, offspring, youth ; 1a) child, son, boy ; 1b) child, children ; 1c) descendants ; 1d)
youth ; 1e) apostate Israelites (fig.) 3206 יֶלֶד 2 Kings 4:26 כו עַתָּה,
רוּץ־נָא לִקְרָאתָהּ, וֶאֱמָר־לָהּ הֲשָׁלוֹם לָךְ הֲשָׁלוֹם לְאִישֵׁךְ, הֲשָׁלוֹם לַיָּלֶד; וַתֹּאמֶר, שָׁלוֹם. 26 Run,
I pray thee, now to meet her, and say unto her: Is it well with thee? is it well with thy
husband? is it well with the child?' And she answered: 'It is well.'

36685 לַיְלָה 34 Noun - masculine singular 1) night ; 1a) night (as opposed to day) ; 1b) of gloom, protective shadow (fig.) 3915 לַיְלָה Gen. 1:5; 7:4, 12; 31:39; Exod. 13:22; 24:18; Num. 9:16; 11:9; 14:14; Deut. 9:11; 10:10; 16:1; 23:11; Jos. 8:3; Jdg. 6:27; 9:34; 20:5; 1 Sam. 28:8; 2 Sam. 21:10; 1 Kings 3:19; 2 Chr. 35:14; Job 4:13; 20:8; 34:20; Psalm 74:16; 91:5; 104:20; 105:39; Cant. 5:2; Isa. 4:5; 21:12; Jer. 31:35; Hos. 4:5; Zech. 14:7 ה וַיִּקְרָא אֱלֹהִים לָאוֹר יוֹם, וְלַחֹשֶׁךְ קָרָא לָיְלָה; וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר, יוֹם אֶחָד. {פ} 5 And God called the light Day, and the darkness He called Night. And there was evening and there was morning, one day. {P}

36686 לַיְלָה 48 Noun - masculine singular 1) night ; 1a) night (as opposed to day) ; 1b) of gloom, protective shadow (fig.) 3915 לַיְלָה Gen. 14:15; Exod. 12:30f; 34:28; 40:38; Num. 22:20; Deut. 1:33; 9:9, 18; 28:66; Jdg. 9:32; 1 Sam. 14:36; 25:16; 26:7; 1 Kings 8:29; 19:8; 2 Kings 6:14; 7:12; 8:21; 2 Chr. 21:9; Neh. 2:12f, 15; 9:12; Est. 4:16; Job 17:12; 27:20; 30:17; 33:15; 34:25; Psalm 6:7; 77:3; 119:62; Prov. 7:9; 31:15; Isa. 27:3; 29:7; 34:10; 38:12f; Jer. 14:17; 39:4; 52:7; Amos 5:8; Obad. 1:5; Jon. 4:10; Mic. 3:6 טו וַיֵּחָלֵק עֲלֵיהֶם לַיְלָה הוּא וַעֲבָדָיו, וַיַּכֵּם; וַיִּרְדְּפֵם, עַד־חוֹבָה, אֲשֶׁר מִשְּׂמֹאל, לְדַמָּשֶׂק. 15 And he divided himself against them by night, he and his servants, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus.

36687 לַיְלָה 1 Noun - masculine singular 1) night ; 1a) night (as opposed to day) ; 1b) of gloom, protective shadow (fig.) 3915 לַיְלָה Psalm 17:3 ג בָּחַנְתָּ לִבִּי, פָּקַדְתָּ לַּיְלָה-- צְרַפְתַּנִי בַל-תִּמְצָא; זַמֹּתִי, בַּל-יַעֲבָר-פִּי. 3 Thou hast tried my heart, Thou hast visited it in the night; Thou hast tested me, and Thou findest not {N} that I had a thought which should not pass my mouth.

36688 לֵילוֹת 4 Noun - masculine plural 1) night ; 1a) night (as opposed to day) ; 1b) of gloom, protective shadow (fig.) 3915 לַיְלָה 1 Sam. 30:12; Job 2:13; Psalms 16:7; Jon. 2:1 יב וַיִּתְּנוּ־לוֹ פֶלַח דְּבֵלָה וּשְׁנֵי צִמֻּקִים, וַיֹּאכַל, וַתָּשָׁב רוּחוֹ, אֵלָיו: כִּי לֹא־אָכַל לֶחֶם, וְלֹא־שָׁתָה מַיִם, שְׁלֹשָׁה יָמִים, וּשְׁלֹשָׁה לֵילוֹת. {ס} 12 and they gave him a piece of a cake of figs, and two clusters of raisins; and when he had eaten, his spirit came back to him; for he had eaten no bread, nor drunk any water, three days and three nights. {S}

36689 לֵילְיָא 4 דִי־לֵילְיָא Noun - masculine determined / Article אָ 1) night ; 1a) night (as opposed to day) ; 1b) of gloom, protective shadow (fig.) 3916 לֵילְיָא Dan. 2:19; 7:2, 7, 13 יט אֱדַיִן, לְדָנִיֵּאל בְּחֶזְוָא דִי־לֵילְיָא--רָזָא גְלִי; אֱדַיִן, דָּנִיֵּאל, בָּרִךְ, לֶאֱלָהּ שְׁמַיָּא. 19 Then was the secret revealed unto Daniel in a vision of the night. Then Daniel blessed the God of heaven.

36690 לִילִית 1 Noun - feminine singular 1) |Lilith|, name of a female goddess known as a night demon who haunts the desolate places of Edom ; 1a) might be a nocturnal animal that inhabits desolate places 3917 לִילִית Isa. 34:14 יד וּפָגְשׁוּ צִיִּים אֶת־אִיִּים, וְשָׂעִיר עַל־רֵעֵהוּ יִקְרָא; אַךְ־שָׁם הִרְגִּיעָה לִּילִית, וּמָצְאָה לָהּ מָנוֹחַ. 14 And the wild-cats shall meet with the jackals, and the satyr shall cry to his fellow; yea, the night-monster shall repose there, and shall find her a place of rest.

36691 לַיָּם 5 Prep-לְ| Article | Noun - masculine singular 1) sea ; 1a) MediterraneanSea ; 1b) RedSea ; 1c) DeadSea ; 1d)Sea of Galilee ; 1e) sea (general) ; 1f) mighty river (Nile) ; 1g) the sea (the great basin in the temple court) ; 1h) seaward, west, westward 3220 יָם Deut. 30:13; 2 Chr. 20:2; Prov. 8:29; Isa. 11:9; Jer. 5:22
יג וְלֹא־מֵעֵבֶר לַיָּם, הִוא: לֵאמֹר, מִי יַעֲבָר־לָנוּ אֶל־עֵבֶר הַיָּם וְיִקָּחֶהָ לָּנוּ, וְיַשְׁמִעֵנוּ אֹתָהּ, וְנַעֲשֶׂנָּה.
13 Neither is it beyond the sea, that thou shouldest say: 'Who shall go over the sea for us, and bring it unto us, and make us to hear it, that we may do it?'

36692 לְיַם־ 1 לְיַם־סוּף Prep-לְ| Noun - masculine singular construct 1) sea ; 1a) MediterraneanSea ; 1b) RedSea ; 1c) DeadSea ; 1d)Sea of Galilee ; 1e) sea (general) ; 1f) mighty river (Nile) ; 1g) the sea (the great basin in the temple court) ; 1h) seaward, west, westward 3220 יָם Jos. 4:23 כג אֲשֶׁר־הוֹבִישׁ יְהוָה אֱלֹהֵיכֶם אֶת־מֵי הַיַּרְדֵּן, מִפְּנֵיכֶם־־עַד־עָבְרְכֶם: כַּאֲשֶׁר עָשָׂה יְהוָה אֱלֹהֵיכֶם לְיַם־סוּף אֲשֶׁר־הוֹבִישׁ מִפָּנֵינוּ, עַד־עָבְרֵנוּ. 23 For the LORD your God dried up the waters of Jordan from before you, until ye were passed over, as the LORD your God did to the Red Sea, which He dried up from before us, until we were passed over,

36693 לְיַמָּא 1 Prep-לְ| Noun - masculine determined / Article אָ 1) sea 3221 יַמָּא Dan. 7:2 ב עָנֵה דָנִיֵּאל וְאָמַר, חָזֵה הֲוֵית בְּחֶזְוִי עִם־לֵילְיָא; וַאֲרוּ, אַרְבַּע רוּחֵי שְׁמַיָּא, מְגִיחָן, לְיַמָּא רַבָּא. 2 Daniel spoke and said: I saw in my vision by night, and, behold, the four winds of the heaven broke forth upon the great sea.

36694 לַיָּמָּה 1 Prep-לְ| Article | Noun - masculine singular | third person feminine singular 1) sea ; 1a) MediterraneanSea ; 1b) RedSea ; 1c) DeadSea ; 1d)Sea of Galilee ; 1e) sea (general) ; 1f) mighty river (Nile) ; 1g) the sea (the great basin in the temple court) ; 1h) seaward, west, westward 3220 יָם Jos. 19:11 יא וְעָלָה גְבוּלָם לַיָּמָּה וּמַרְעֲלָה, וּפָגַע בְּדַבָּשֶׁת; וּפָגַע, אֶל־הַנַּחַל, אֲשֶׁר, עַל־פְּנֵי יָקְנְעָם. 11 And their border went up westward, even to Maralah, and reached to Dabbesheth; and it reached to the brook that is before Jokneam.

36695 לִימֵי 1 Prep-לְ| Noun - masculine plural construct 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם Job 33:25 כה רֻטֲפַשׁ בְּשָׂרוֹ מִנֹּעַר; יָשׁוּב, לִימֵי עֲלוּמָיו. 25 His flesh is tenderer than a child's; he returneth to the days of his youth;

36696 לַיָּמִים 5 Prep-לְ| Article | Noun - masculine plural 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם Jdg. 17:10; 2 Sam. 14:26; Est. 9:26; Ezek. 22:14; Dan. 10:14 י וַיֹּאמֶר לוֹ מִיכָה שְׁבָה עִמָּדִי, וֶהְיֵה־לִי לְאָב וּלְכֹהֵן, וְאָנֹכִי אֶתֶּן־לְךָ עֲשֶׂרֶת כֶּסֶף לַיָּמִים, וְעֵרֶךְ בְּגָדִים וּמִחְיָתֶךָ; וַיֵּלֶךְ, הַלֵּוִי.
10 And Micah said unto him: 'Dwell with me, and be unto me a father and a priest, and I will

give thee ten pieces of silver by the year, and a suit of apparel, and thy victuals.' So the Levite went in.

36697 לְיָמִים 11 Prep-לְ| Noun - masculine plural 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם Gen. 7:4; Deut. 4:32; 2 Chr. 21:19; 29:17; Job 30:1; 32:4, 6; Ezek. 12:27; Dan. 8:26; 12:12
ד כִּי לְיָמִים עוֹד
שִׁבְעָה, אָנֹכִי מַמְטִיר עַל־הָאָרֶץ, אַרְבָּעִים יוֹם, וְאַרְבָּעִים לָיְלָה; וּמָחִיתִי, אֶת־כָּל־הַיְקוּם אֲשֶׁר עָשִׂיתִי,
מֵעַל, פְּנֵי הָאֲדָמָה. 4 For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I blot out from off the face of the earth.'

36698 לַיָּמִין 1 Prep-לְ| Article | Noun - feminine singular 1) right, right hand, right side ; 1a) right hand ; 1b) right (of direction) ; 1c) south (the direction of the right hand when facing East) 3225 יָמִין Neh. 12:31 לא וָאַעֲלֶה
אֶת-שָׂרֵי יְהוּדָה, מֵעַל לַחוֹמָה; וָאַעֲמִידָה שְׁתֵּי תוֹדֹת גְּדוֹלֹת וְתַהֲלֻכֹת לַיָּמִין, מֵעַל לַחוֹמָה, לְשַׁעַר,
הָאַשְׁפֹּת. 31 Then I brought up the princes of Judah upon the wall, and appointed two great companies that gave thanks and went in procession: on the right hand upon the wall toward the dung gate;

36699 לִימִין 2 Prep-לְ| Noun - feminine singular construct 1) right, right hand, right side ; 1a) right hand ; 1b) right (of direction) ; 1c) south (the direction of the right hand when facing East) 3225 יָמִין Psalm 109:31; Isa. 63:12
לא כִּי-יַעֲמֹד, לִימִין אֶבְיוֹן-- לְהוֹשִׁיעַ, מִשֹּׁפְטֵי נַפְשׁוֹ. 31 Because He standeth at the right hand of the needy, to save him from them that judge his soul. {P}

36700 לְיָמִין 1 Prep-לְ| Noun proper - masculine singular Jamin = |right hand|; 1) the 2nd son ofSimeon; founder of the family of Jaminites ; 2) a Judaite, the 2nd son of Ram the Jerahmeelite; 3) a Levite who helped Ezra interpret the Law 3226 יָמִין Num. 26:12
יב בְּנֵי שִׁמְעוֹן, לְמִשְׁפְּחֹתָם--לִנְמוּאֵל מִשְׁפַּחַת הַנְּמוּאֵלִי, לְיָמִין מִשְׁפַּחַת
הַיָּמִינִי; לְיָכִין, מִשְׁפַּחַת הַיָּכִינִי. 12 The sons of Simeon after their families: of Nemuel, the family of the Nemuelites; of Jamin, the family of the Jaminites; of Jachin, the family of the Jachinites;

36701 לִימִינוֹ 2 Prep-לְ| Noun - feminine singular construct | third person masculine singular 1) right, right hand, right side ; 1a) right hand ; 1b) right (of direction) ; 1c) south (the direction of the right hand when facing East) 3225 יָמִין 1 Kings 2:19; Eccl. 10:2
יט וַתָּבֹא בַת־שֶׁבַע אֶל־הַמֶּלֶךְ שְׁלֹמֹה, לְדַבֶּר־לוֹ עַל־
אֲדֹנִיָּהוּ; וַיָּקָם הַמֶּלֶךְ לִקְרָאתָהּ וַיִּשְׁתַּחוּ לָהּ, וַיֵּשֶׁב עַל־כִּסְאוֹ, וַיָּשֶׂם כִּסֵּא לְאֵם הַמֶּלֶךְ, וַתֵּשֶׁב לִימִינוֹ.
19 Bath-sheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed down unto her, and sat down on his throne, and caused a throne to be set for the king's mother; and she sat on his right hand.

36702 לִימִינִי 1 Prep-לְ| Noun - feminine singular construct | first person common singular 1) right, right hand, right side ; 1a) right hand ; 1b) right (of

direction) ; 1c) south (the direction of the right hand when facing East) 3225
יָמִין Psalm 110:1 א לְדָוִד, מִזְמוֹר: נְאֻם יְהוָה, לַאדֹנִי--שֵׁב לִימִינִי; עַד-אָשִׁית אֹיְבֶיךָ,
הֲדֹם לְרַגְלֶיךָ. 1 A Psalm of David. {N} The LORD saith unto my lord: 'Sit thou at My right hand, until I make thine enemies thy footstool.'

36703 לִימִינְךָ 1 Prep-ל| Noun - feminine singular construct | second person masculine singular 1) right, right hand, right side ; 1a) right hand ; 1b) right (of direction) ; 1c) south (the direction of the right hand when facing East) 3225
יָמִין Psalm 45:10 י בְּנוֹת מְלָכִים, בְּיִקְּרוֹתֶיךָ; נִצְּבָה שֵׁגַל לִימִינְךָ, בְּכֶתֶם אוֹפִיר.
10 Kings' daughters are among thy favourites; at thy right hand doth stand the queen in gold of Ophir.

36704 לְיִמְנָה 1 Prep-ל| Noun proper - masculine singular Imna or Imnah or Jimnah = |right hand|; n pr m ; 1) the 1st born son of Asher ; 2) a Levite, descendant of Imnah, who assisted in the reforms of Hezekiah ; n patr ; 3) descendants of Imnah, son of Asher 3232 יִמְנָה Num. 26:44 מד בְּנֵי אָשֵׁר,
לְמִשְׁפְּחֹתָם--לְיִמְנָה מִשְׁפַּחַת הַיִּמְנָה, לְיִשְׁוִי מִשְׁפַּחַת הַיִּשְׁוִי; לִבְרִיעָה, מִשְׁפַּחַת הַבְּרִיעִי. 44 The sons of Asher after their families: of Imnah, the family of the Imnites; of Ishvi, the family of the Ishvites; of Beriah, the family of the Beriites.

36705 לִין 1 Verb - Qal Imperative - masculine singular 1) to lodge, stop over, pass the night, abide ; 1a) (Qal) ; 1a1) to lodge, pass the night ; 1a2) to abide, remain (fig.) ; 1b) (Hiphil) to cause to rest or lodge ; 1c) (Hithpalpel) to dwell, abide ; 2) to grumble, complain, murmur ; 2a) (Niphal) to grumble ; 2b) (Hiphil) to complain, cause to grumble 3885 לוּן Jdg. 19:9 ט וַיָּקָם הָאִישׁ לָלֶכֶת, הוּא וּפִילַגְשׁוֹ וְנַעֲרוֹ;
וַיֹּאמֶר לוֹ חֹתְנוֹ אֲבִי הַנַּעֲרָה הִנֵּה נָא רָפָה הַיּוֹם לַעֲרֹב, לִינוּ־נָא הִנֵּה חֲנוֹת הַיּוֹם לִין פֹּה וְיִיטַב לְבָבֶךָ,
וְהִשְׁכַּמְתֶּם מָחָר לְדַרְכְּכֶם, וְהָלַכְתָּ לְאֹהָלֶךָ. 9 And when the man rose up to depart, he, and his concubine, and his servant, his father-in-law, the damsel's father, said unto him: 'Behold, now the day draweth toward evening; tarry, I pray you, all night; behold, the day groweth to an end; lodge here, that thy heart may be merry; and to-morrow get you early on your way, that thou mayest go home.'

36706 לִינוּ 3 Verb - Qal Imperative - masculine plural 1) to lodge, stop over, pass the night, abide ; 1a) (Qal) ; 1a1) to lodge, pass the night ; 1a2) to abide, remain (fig.) ; 1b) (Hiphil) to cause to rest or lodge ; 1c) (Hithpalpel) to dwell, abide ; 2) to grumble, complain, murmur ; 2a) (Niphal) to grumble ; 2b) (Hiphil) to complain, cause to grumble 3885 לוּן Num. 22:8; Jdg. 19:9; Joel 1:13 ח וַיֹּאמֶר אֲלֵיהֶם,
לִינוּ פֹה הַלַּיְלָה, וַהֲשִׁבֹתִי אֶתְכֶם דָּבָר, כַּאֲשֶׁר יְדַבֵּר יְהוָה אֵלָי; וַיֵּשְׁבוּ שָׂרֵי-מוֹאָב, עִם-בִּלְעָם.
8 And he said unto them: 'Lodge here this night, and I will bring you back word, as the LORD may speak unto me'; and the princes of Moab abode with Balaam.

36707 לִינִי 1 Verb - Qal Imperative - masculine singular 1) to lodge, stop over, pass the night, abide ; 1a) (Qal) ; 1a1) to lodge, pass the night ; 1a2) to abide, remain (fig.) ; 1b) (Hiphil) to cause to rest or lodge ; 1c) (Hithpalpel) to dwell, abide ; 2) to grumble, complain, murmur ; 2a) (Niphal) to grumble ; 2b) (Hiphil) to complain, cause to grumble 3885 לוּן Ruth 3:13 יג לִינִי הַלַּיְלָה, וְהָיָה בַבֹּקֶר אִם־יִגְאָלֵךְ

טוֹב יִגְאָל, וְאִם־לֹא יַחְפֹּץ לְגָאֳלֵךְ וּגְאַלְתִּיךְ אָנֹכִי, חַי־יְהוָה; שִׁכְבִי, עַד־הַבֹּקֶר.   13 Tarry this night, and it shall be in the morning, that if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part; but if he be not willing to do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the LORD liveth; lie down until the morning.'

36708   לְיַסֵּד   1   Prep-ל| Verb - Piel Infinitive construct   1) to found, fix, establish, lay foundation ; 1a) (Qal) to found, establish, begin ; 1b) (Niphal) ; 1b1) to fix or seat themselves close together, sit in conclave ; 1b2) to be founded ; 1c) (Piel) ; 1c1) to found ; 1c2) to establish, appoint, ordain ; 1d) (Pual) to be founded, be laid ; 1e) (Hophal) to be founded   3245   יָסַד   1 Kings 5:31   לא וַיְצַו הַמֶּלֶךְ וַיַּסִּעוּ אֲבָנִים גְּדֹלוֹת אֲבָנִים יְקָרוֹת, לְיַסֵּד הַבָּיִת--אַבְנֵי גָזִית.   31 And the king commanded, and they quarried great stones, costly stones, to lay the foundation of the house with hewn stone.

36709   לְיִסּוֹד   1   Prep-ל| Verb - Qal Infinitive construct   1) to found, fix, establish, lay foundation ; 1a) (Qal) to found, establish, begin ; 1b) (Niphal) ; 1b1) to fix or seat themselves close together, sit in conclave ; 1b2) to be founded ; 1c) (Piel) ; 1c1) to found ; 1c2) to establish, appoint, ordain ; 1d) (Pual) to be founded, be laid ; 1e) (Hophal) to be founded   3245   יָסַד   2 Chr. 31:7   ז בַּחֹדֶשׁ, הַשְּׁלִשִׁי, הֵחֵלּוּ הָעֲרֵמוֹת, לְיִסּוֹד; וּבַחֹדֶשׁ הַשְּׁבִיעִי, כִּלּוּ. {ס}   7 In the third month they began to lay the foundation of the heaps, and finished them in the seventh month. {S}

36710   לְיַסְּרָה   1   Prep-ל| Verb - Piel Infinitive construct | third person feminine singular   1) to chasten, discipline, instruct, admonish ; 1a)(Qal) ; 1a1) to chasten, admonish ; 1a2) to instruct ; 1a3) to discipline ; 1b) (Niphal) to let oneself be chastened or corrected or admonished ; 1c) (Piel) ; 1c1) to discipline, correct ; 1c2) to chasten, chastise ; 1d) (Hiphil) to chasten ; 1e) (Nithpael) to teach   3256   יָסַר
Lev. 26:18   יח וְאִם-עַד-אֵלֶּה--לֹא תִשְׁמְעוּ, לִי: וְיָסַפְתִּי לְיַסְּרָה אֶתְכֶם, שֶׁבַע עַל-חַטֹּאתֵיכֶם.
18 And if ye will not yet for these things hearken unto Me, then I will chastise you seven times more for your sins.

36711   לְיַסְּרֶךָּ   1   Prep-ל| Verb - Piel Infinitive construct | second person masculine singulare   1) to chasten, discipline, instruct, admonish ; 1a)(Qal) ; 1a1) to chasten, admonish ; 1a2) to instruct ; 1a3) to discipline ; 1b) (Niphal) to let oneself be chastened or corrected or admonished ; 1c) (Piel) ; 1c1) to discipline, correct ; 1c2) to chasten, chastise ; 1d) (Hiphil) to chasten ; 1e) (Nithpael) to teach   3256   יָסַר
Deut. 4:36   לו מִן־הַשָּׁמַיִם הִשְׁמִיעֲךָ אֶת־קֹלוֹ, לְיַסְּרֶךָּ; וְעַל־הָאָרֶץ, הֶרְאֲךָ אֶת־אִשּׁוֹ הַגְּדוֹלָה, וּדְבָרָיו שָׁמַעְתָּ, מִתּוֹךְ הָאֵשׁ.   36 Out of heaven He made thee to hear His voice, that He might instruct thee; and upon earth He made thee to see His great fire; and thou didst hear His words out of the midst of the fire.

36712   לְיַעֲזִיָּהוּ   1   Prep-ל| Noun proper - masculine singular   Jaaziah = |made bold by Jehovah|; 1) a Levite, apparently the 3rd son or a descendant of Merari
3269   יַעֲזִיָּהוּ   1 Chr. 24:27   כז בְּנֵי, מְרָרִי--לְיַעֲזִיָּהוּ בְנוֹ, וְשֹׁהַם וְזַכּוּר וְעִבְרִי. {ס}   27 even the sons of Merari through Jaaziah his son: Shoham, and Zaccur, and Ibri.

36713 לַיְּעֵלִים 1 Prep-ל| Article | Noun - masculine plural 1) mountain goat 3277 יָעֵל Psalm 104:18 יח הָרִים הַגְּבֹהִים, לַיְּעֵלִים; סְלָעִים, מַחְסֶה לַשְׁפַנִּים. 18 The high mountains are for the wild goats; the rocks are a refuge for the conies.

36714 לַיָּעֵף 1 Prep-ל| Article | Adjective - masculine singular 1) faint, weary, fatigued 3287 יָעֵף; Isa. 40:29 כט נֹתֵן לַיָּעֵף, כֹּחַ; וּלְאֵין אוֹנִים, עָצְמָה יַרְבֶּה. 29 He giveth power to the faint; and to him that hath no might He increaseth strength.

36715 לְיַעֲקֹב 35 Prep-ל| Noun proper - masculine singular Jacob = |heel holder| or |supplanter|; 1) son of Isaac, grandson of Abraham, and father of the 12 patriarchs of the tribes of Israel 3290 יַעֲקֹב Gen. 25:33; 27:42; 29:15; 30:1, 5, 7, 9f, 12, 17, 19, 42; 31:26, 36, 51; 32:19; 34:1; 46:15, 18, 22, 25f; 48:2; Num. 23:23; Deut. 33:10; 1 Chr. 16:17; Psalm 105:10; 147:19; Jer. 30:7; 31:7; Lam. 1:17; Ezek. 28:25; 37:25; Mic. 3:8; 7:20; Mal. 1:2; (Genesis. 30:19 לְיַעֲקֹב); לג וַיֹּאמֶר יַעֲקֹב, הִשָּׁבְעָה לִּי כַּיּוֹם, וַיִּשָּׁבַע, לוֹ; וַיִּמְכֹּר אֶת־בְּכֹרָתוֹ, לְיַעֲקֹב. 33 And Jacob said: 'Swear to me first'; and he swore unto him; and he sold his birthright unto Jacob.

36716 לְיַעֲקֹב 1 Prep-ל| Noun proper - masculine singular Jacob = |heel holder| or |supplanter|; 1) son of Isaac, grandson of Abraham, and father of the 12 patriarchs of the tribes of Israel 3290 יַעֲקֹב Gen. 30:19 יט וַתַּהַר עוֹד לֵאָה, וַתֵּלֶד בֵּן־שִׁשִּׁי לְיַעֲקֹב. 19 And Leah conceived again, and bore a sixth son to Jacob.

36717 לַיַּעַר 2 Prep-ל| Article | Noun - masculine singular 1) forest, wood, thicket, wooded height 3293 יַ֫עַר Isa. 29:17; 32:15 יז הֲלוֹא־עוֹד מְעַט מִזְעָר, וְשָׁב לְבָנוֹן לַכַּרְמֶל; וְהַכַּרְמֶל, לַיַּעַר יֵחָשֵׁב. 17 Is it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?

36718 לְיַעַר 2 Prep-ל| Noun - masculine singular construct 1) forest, wood, thicket, wooded height 3293 יַ֫עַר Ezek. 21:3; Hos. 2:14 ג וְאָמַרְתָּ לְיַעַר הַנֶּגֶב, שְׁמַע דְּבַר־יְהוָה: כֹּה־אָמַר אֲדֹנָי יְהוִה הִנְנִי מַצִּית־בְּךָ אֵשׁ וְאָכְלָה בְךָ כָל־עֵץ־לַח וְכָל־עֵץ יָבֵשׁ לֹא־תִכְבֶּה, לַהֶבֶת שַׁלְהֶבֶת, וְנִצְרְבוּ־בָהּ כָּל־פָּנִים, מִנֶּגֶב צָפוֹנָה. 3 and say to the forest of the South: Hear the word of the LORD: Thus saith the Lord GOD: Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree, it shall not be quenched, even a flaming flame; and all faces from the south to the north shall be seared thereby.

36719 לְיֶפֶת 1 Prep-ל| Noun proper - masculine singular Japheth = |opened|; 1) the 3rd son of Noah whose descendants after the flood settled on the coastal lands of the Mediterranean spreading north into Europe and parts of Asia 3315 יֶ֫פֶת Gen. 9:27 כז יַפְתְּ אֱלֹהִים לְיֶפֶת, וְיִשְׁכֹּן בְּאָהֳלֵי־שֵׁם; וִיהִי כְנַעַן, עֶבֶד לָמוֹ. 27 God enlarge Japheth, and he shall dwell in the tents of Shem; and let Canaan be their servant.

36720 לְיִפְתָּח 2 Prep-ל| Noun proper - masculine singular Jephthah or Jiphtah = |he opens| ; n pr m ; 1) a son of Gilead and a concubine and the judge who

defeated the Ammonites; after the victory because of a vow taken before the battle he sacrificed his daughter as a burnt offering ; n pr loc ; 2) a city in Judah 3316
יִפְתָּח Jdg. 11:6; 12:1 ו וַיֹּאמְרוּ לְיִפְתָּח--לְכָה, וְהָיִיתָה לָּנוּ לְקָצִין; וְנִלָּחֲמָה, בִּבְנֵי עַמּוֹן.
6 And they said unto Jephthah: 'Come and be our chief, that we may fight with the children of Ammon.'

36721 לְיַצָּבָא 1 Prep-ל| Verb - Piel Infinitive construct 1) (Pael) to make stand, make certain, gain certainty, know the truth, be certain 3321 יְצַב
Dan. 7:19 יט אֱדַיִן, צְבִית לְיַצָּבָא עַל־חֵיוְתָא רְבִיעָיְתָא, דִּי־הֲוָת שָׁנְיָה, מִן־כלהון (כָּלְּהֵן): דְּחִילָה יַתִּירָה, שניה (שִׁנַּהּ) דִּי־פַרְזֶל וטפריה (וְטִפְרַהּ) דִּי־נְחָשׁ, אָכְלָה מַדִּקָה, וּשְׁאָרָא ברגליה (בְּרַגְלַהּ) רָפְסָה. 19 Then I desired to know the truth concerning the fourth beast, which was diverse from all of them, exceeding terrible, whose teeth were of iron, and its nails of brass; which devoured, brake in pieces, and stamped the residue with its feet;

36722 לַיִּצְהָרִי 3 Prep-ל| Article | Noun proper - masculine singular
Izharites or Izeharites = |oil|; 1) descendants of Izhar son of Kohath and grandson of Levi
3325 יִצְהָרִי 1 Chr. 24:22; 26:23, 29 כב לַיִּצְהָרִי שְׁלֹמוֹת, לִבְנֵי שְׁלֹמוֹת יַחַת. {ס} 22 Of the Izharites, Shelomoth; of the sons of Shelomoth, Jahath.

36723 לְיִצְחָק 20 Prep-ל| Noun proper - masculine singular Isaac = |he laughs|; 1) son of Abraham bySarah his wife and father of Jacob and Esau 3327
יִצְחָק Gen. 24:4, 14, 66; 25:5; 26:9, 35; 50:24; Exod. 6:8; 32:13; 33:1; Num. 32:11; Deut. 1:8; 6:10; 9:5, 27; 29:12; 30:20; 34:4; Jos. 24:4; 1 Chr. 16:16 ד כִּי אֶל־אַרְצִי וְאֶל־מוֹלַדְתִּי, תֵּלֵךְ; וְלָקַחְתָּ אִשָּׁה, לִבְנִי לְיִצְחָק. 4 But thou shalt go unto my country, and to my kindred, and take a wife for my son, even for Isaac.'

36724 לְיֵצֶר 2 Prep-ל| Noun - masculine singular construct / cf 33367
Jezer ;Prep-ל| Noun proper - masculine singular 1) form, framing, purpose, framework ; 1a) form ; 1a1) pottery ; 1a2) graven image ; 1a3) man (as formed from the dust) ; 1b) purpose, imagination, device (intellectual framework) 3336 יֵ֫צֶר Num. 26:49; 1 Chr. 29:18 מט לְיֵצֶר, מִשְׁפַּחַת הַיִּצְרִי; לְשִׁלֵּם, מִשְׁפַּחַת הַשִּׁלֵּמִי. 49 of Jezer, the family of the Jezerites; of Shillem, the family of the Shillemites.

36725 לְיֹצְרוֹ 1 Prep-ל| Verb - Qal Participle - masculine singular construct | third person masculine singular 1) to form, fashion, frame ; 1a) (Qal) to form, fashion ; 1a1) of human activity ; 1a2) of divine activity ; 1a2a) of creation ; 1a2a1) of original creation ; 1a2a2) of individuals at conception ; 1a2a3) of Israel as a people ; 1a2b) to frame, pre-ordain, plan (fig. of divine) purpose of a situation) ; 1b) (Niphal) to be formed, be created ; 1c) (Pual) to be predetermined, be pre-ordained ; 1d) (Hophal) to be formed
3335 יָצַר Isa. 45:9 ט הוֹי, רָב אֶת־יֹצְרוֹ--חֶרֶשׂ, אֶת־חַרְשֵׂי אֲדָמָה; הֲיֹאמַר חֹמֶר לְיֹצְרוֹ מַה־תַּעֲשֶׂה, וּפָעָלְךָ אֵין־יָדַיִם לוֹ. {ס} 9 Woe unto him that striveth with his Maker, as a potsherd with the potsherds of the earth! Shall the clay say to him that fashioned it: 'What makest thou?' Or: 'Thy work, it hath no hands'? {S}

36726 לַיִּצְרִי 1 Prep-ל| Article | Noun proper - masculine singular
Izri = |my fashioner|; 1) a leader ofone of the Levitical sanctuary choirs 3339

יִצְרִי 1 Chr. 25:11 יא הָרְבִיעִי, לַיִּצְרִי־־בָּנָיו וְאֶחָיו, שְׁנֵים עָשָׂר. {ס} 11 The fourth to Izri, his sons and his brethren, twelve;

36727 לִיקֵדַת 1 Prep-ל| Noun - feminine singular construct 1) a burning 3346 יְקֵדָה Dan. 7:11 יא חָזֵה הֲוֵית־־בֵּאדַיִן מִן־קָל מִלַּיָּא רַבְרְבָתָא, דִּי קַרְנָא מְמַלֱּלָה; חָזֵה הֲוֵית עַד דִּי קְטִילַת חֵיוְתָא, וְהוּבַד גִּשְׁמַהּ, וִיהִיבַת, לִיקֵדַת אֶשָּׁא.
11 I beheld at that time because of the voice of the great words which the horn spoke, I beheld even till the beast was slain, and its body destroyed, and it was given to be burned with fire.

36728 לִיקֲּהַת־ 1 לִיקֲּהַת־אֵם Prep-ל| Noun - feminine singular construct 1) obedience, cleansing, purging 3349 יְקָּהָה Prov. 30:17 יז עַיִן, תִּלְעַג לְאָב-- וְתָבֻז לִיקֲּהַת-אֵם: יִקְּרוּהָ, עֹרְבֵי-נַחַל; וְיֹאכְלוּהָ בְנֵי-נָשֶׁר. 17 The eye that mocketh at his father, and despiseth to obey his mother, {N} the ravens of the valley shall pick it out, and the young vultures shall eat it. {P}

36729 לְיָקִים 1 Prep-ל| Noun proper - masculine singular Jakim = |He will raise|; 1) a Benjamite and descendant ofShimhi ; 2) a Levite priest in charge of the 12th course in the time of David 3356 יָקִים 1 Chr. 24:12 יב לְאֶלְיָשִׁיב, {ר} עַשְׁתֵּי עָשָׂר, {ס} לְיָקִים, שְׁנֵים עָשָׂר. {ס} 12 the eleventh to Eliashib, the twelfth to Jakim;

36730 לְיָקְמֳעָם 1 Prep-ל| Noun proper - feminine singular Jokmeam = |gathered by the people|; 1) a city of refuge in Ephraim given to the Kohathite Levites 3361 יָקְמְעָם 1 Kings 4:12 יב בַּעֲנָא, בֶּן־אֲחִילוּד, תַּעְנַךְ, וּמְגִדּוֹ; וְכָל־בֵּית שְׁאָן אֲשֶׁר אֵצֶל צָרְתַנָה מִתַּחַת לְיִזְרְעֶאל, מִבֵּית שְׁאָן עַד אָבֵל מְחוֹלָה, עַד, מֵעֵבֶר לְיָקְמְעָם. {ס} 12 Baana the son of Ahilud, in Taanach and Megiddo, and all Beth-shean which is beside Zarethan, beneath Jezreel, from Beth-shean to Abel-meholah, as far as beyond Jokmeam; {S}

36731 לְיִרְאָה 12 Prep-ל| Verb - Qal Infinitive construct | third person feminine singular 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372 יָרֵא Deut. 4:10; 5:29; 6:24; 10:12; 14:23; 17:19; 28:58; 31:13; 1 Kings 8:43; Neh. 1:11; Psalms 86:11; Jer. 32:39 י יוֹם, אֲשֶׁר עָמַדְתָּ לִפְנֵי יְהוָה אֱלֹהֶיךָ בְּחֹרֵב, בֶּאֱמֹר יְהוָה אֵלַי הַקְהֶל־לִי אֶת־הָעָם, וְאַשְׁמִעֵם אֶת־דְּבָרָי: אֲשֶׁר יִלְמְדוּן לְיִרְאָה אֹתִי, כָּל־הַיָּמִים אֲשֶׁר הֵם חַיִּים עַל־הָאֲדָמָה, וְאֶת־בְּנֵיהֶם, יְלַמֵּדוּן. 10 the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me: 'Assemble Me the people, and I will make them hear My words that they may learn to fear Me all the days that they live upon the earth, and that they may teach their children.'

36732 לְיִרְאֵי 2 Prep-ל| Adjective - masculine plural construct 1) fearing, reverent, afraid 3373 יָרֵא Eccl. 8:12; Mal. 3:16 יב אֲשֶׁר חֹטֶא, עֹשֶׂה רָע מְאַת־־וּמַאֲרִיךְ לוֹ: כִּי, גַּם־יוֹדֵעַ אָנִי, אֲשֶׁר יִהְיֶה־טּוֹב לְיִרְאֵי הָאֱלֹהִים, אֲשֶׁר יִירְאוּ מִלְּפָנָיו.
12 because a sinner doeth evil a hundred times, and prolongeth his days--though yet I know that it shall be well with them that fear God, that fear before Him;

36733 לִירֵאָיו 5 Prep-לְ| Adjective - masculine plural construct | third person masculine singular 1) fearing, reverent, afraid 3373 יָרֵא
Psalm 25:14; 34:8, 10; 85:10; 111:5 יד סוֹד יְהוָה, לִירֵאָיו; וּבְרִיתוֹ, לְהוֹדִיעָם. 14
The counsel of the LORD is with them that fear Him; and His covenant, to make them know it.
36734 לִירֵאֶיךָ 2 Prep-לְ| Adjective - masculine plural construct | second person masculine singular 1) fearing, reverent, afraid 3373 יָרֵא
Psalm 31:19/20; 60:6 כ מָה רַב-טוּבְךָ, אֲשֶׁר-צָפַנְתָּ לִּירֵאֶיךָ: פָּעַלְתָּ, לַחֹסִים בָּךְ; נֶגֶד, בְּנֵי
אָדָם. 20 Oh how abundant is Thy goodness, which Thou hast laid up for them that fear Thee; {N} which Thou hast wrought for them that take their refuge in Thee, in the sight of the sons of men!
36735 לְיָרְאָם 1 Prep-לְ| Verb - Piel Infinitive construct | third person masculine plural 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372 יָרֵא 2 Chr. 32:18 יח וַיִּקְרְאוּ בְקוֹל־גָּדוֹל יְהוּדִית, עַל־
עַם יְרוּשָׁלִַם אֲשֶׁר עַל־הַחוֹמָה, לְיָרְאָם, וּלְבַהֲלָם--לְמַעַן, יִלְכְּדוּ אֶת־הָעִיר. 18 And they cried with a loud voice in the Jews' language unto the people of Jerusalem that were on the wall, to terrify them, and to affright them; that they might take the city.
36736 לְיָרְאֵנִי 1 Prep-לְ| Verb - Piel Infinitive construct | first person common singular 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372 יָרֵא Neh. 6:19 יט גַּם טוֹבֹתָיו, הָיוּ אֹמְרִים לְפָנַי,
וּדְבָרַי, הָיוּ מוֹצִיאִים לוֹ; אִגְּרוֹת שָׁלַח טוֹבִיָּה, לְיָרְאֵנִי. 19 Also they spoke of his good deeds before me, and reported my words to him. And Tobiah sent letters to put me in fear.
36737 לְיִרְאָתֶךָ 1 Prep-לְ| Noun - feminine singular construct | second person masculine singular 1) fear, terror, fearing ; 1a) fear, terror ; 1b) awesome or terrifying thing (object causing fear); 1c) fear (of God), respect, reverence, piety ; 1d) revered 3374 יִרְאָה Psalm 119:38 לח הָקֵם לְעַבְדְּךָ, אִמְרָתֶךָ-- אֲשֶׁר, לְיִרְאָתֶךָ.
38 Confirm Thy word unto Thy servant, which pertaineth unto the fear of Thee.
36738 לְיָרָבְעָם 8 Prep-לְ| Noun proper - masculine singular Jeroboam = |the people will contend|; 1) the first king of the northern kingdom of Israel when the kingdom split at the death ofSolomon and the 10 tribes split off from Judah and Benjamin and the kingdom underSolomon's son Rehoboam; idolatry was introduced at the beginning of his reign ; 2) the 8th king of the northern kingdom of Israel, son of Joash, and 4th in the dynasty of Jehu; during his reign theSyrian invaders were repelled and the kingdom restored to its former borders but the idolatry of the kingdom was maintained 3379
יָרָבְעָם 1 Kings 11:31; 14:7, 10f, 13; 15:9, 29; 2 Kings 15:1 לא וַיֹּאמֶר, לְיָרָבְעָם,
קַח־לְךָ, עֲשָׂרָה קְרָעִים: כִּי כֹה אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, הִנְנִי קֹרֵעַ אֶת־הַמַּמְלָכָה מִיַּד שְׁלֹמֹה, וְנָתַתִּי

לְךָ, אֵת עֲשָׂרָה הַשְּׁבָטִים.   31 And he said to Jeroboam: 'Take thee ten pieces; for thus
saith the LORD, the God of Israel: Behold, I will rend the kingdom out of the hand of Solomon,
and will give ten tribes to thee--
36739   לַיַּרְדֵּן   9   Prep-ל| Article | Noun proper - feminine singular
Jordan = |descender|; 1) the river of Palestine running from the roots of Anti-Lebanon to the
DeadSea a distance of approx 200 miles (320 km)   3383   יַרְדֵּן   Num. 32:19,
32; 35:14; Jos. 14:3; 17:5; 18:7; Jdg. 7:25; 1 Chr. 12:38; 26:30   יט כִּי לֹא נִנְחַל אִתָּם,
מֵעֵבֶר לַיַּרְדֵּן וָהָלְאָה: כִּי בָאָה נַחֲלָתֵנוּ אֵלֵינוּ, מֵעֵבֶר הַיַּרְדֵּן מִזְרָחָה. {פ}   19 For we will
not inherit with them on the other side of the Jordan, and forward, because our inheritance is
fallen to us on this side of the Jordan eastward.' {P}
36740   לְיַרְדֵּן   5   Prep-ל| Noun proper - feminine singular   Jordan =
|descender|; 1) the river of Palestine running from the roots of Anti-Lebanon to the DeadSea a
distance of approx 200 miles (320 km)   3383   יַרְדֵּן   Num. 22:1; 34:15; Jos.
13:32; 20:8; 1 Chr. 6:63   א וַיִּסְעוּ, בְּנֵי יִשְׂרָאֵל; וַיַּחֲנוּ בְּעַרְבוֹת מוֹאָב, מֵעֵבֶר לְיַרְדֵּן
יְרֵחוֹ. {ס}   1 And the children of Israel journeyed, and pitched in the plains of Moab
beyond the Jordan at Jericho. {S}
36741   לִירוּשָׁלִָֽם   10   Prep-ל| Noun proper - feminine singular
Jerusalem = |teaching of peace| ; 1) the chief city of Palestine and capital of the united
kingdom and the nation of Judah after the split   3389   יְרוּשָׁלִַם   2 Chr. 19:1;
30:3, 11; 34:7; Ezr. 1:11; Neh. 2:12; 12:27; 13:7, 20; Jer. 3:17   א וַיָּשָׁב יְהוֹשָׁפָט מֶלֶךְ-
יְהוּדָה אֶל-בֵּיתוֹ, בְּשָׁלוֹם--לִירוּשָׁלִָם. {ס}   1 And Jehoshaphat the king of Judah returned
to his house in peace to Jerusalem. {S}
36742   לִירוּשָׁלִָֽם   17   Prep-ל| Noun proper - feminine singular
Jerusalem = |teaching of peace| ; 1) the chief city of Palestine and capital of the united
kingdom and the nation of Judah after the split   3389   יְרוּשָׁלִַם   2 Kings 23:4,
6; 1 Chr. 21:15; 2 Chr. 32:23; Ezr. 1:3; 2:1; 3:8; 8:30; Neh. 7:6; Isa. 10:11; 44:26, 28; Jer. 3:17;
Ezek. 16:3; Zeph. 3:16; Zech. 1:14, 16   ד וַיְצַו הַמֶּלֶךְ אֶת-חִלְקִיָּהוּ הַכֹּהֵן הַגָּדוֹל וְאֶת-כֹּהֲנֵי
הַמִּשְׁנֶה, וְאֶת-שֹׁמְרֵי הַסַּף, לְהוֹצִיא מֵהֵיכַל יְהוָה, אֵת כָּל-הַכֵּלִים הָעֲשׂוּיִם לַבַּעַל וְלָאֲשֵׁרָה וּלְכֹל צְבָא
הַשָּׁמָיִם; וַיִּשְׂרְפֵם מִחוּץ לִירוּשָׁלִַם, בְּשַׁדְמוֹת קִדְרוֹן, וְנָשָׂא אֶת-עֲפָרָם, בֵּית-אֵל.   4 And the king
commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the
door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and
for the Asherah, and for all the host of heaven; and he burned them without Jerusalem in the
fields of Kidron, and carried the ashes of them unto Beth-el.
36743   לִירוּשְׁלֶם   3   Prep-ל| Noun proper - feminine singular
Jerusalem = |teaching of peace|; 1) the chief city of Palestine and capital of the united
kingdom and the nation of Judah after the split   3390   יְרוּשְׁלֶם   Ezr. 4:12, 23;
7:13   יב יְדִיעַ, לֶהֱוֵא לְמַלְכָּא, דִּי יְהוּדָיֵא דִּי סְלִקוּ מִן-לְוָתָךְ, עֲלֶינָא אֲתוֹ לִירוּשְׁלֶם; קִרְיְתָא
מָרָדְתָּא וּבִאישְׁתָּא, בָּנַיִן, ושורי אשכללו (וְשׁוּרַיָּא שַׁכְלִלוּ), וְאֻשַּׁיָּא יַחִיטוּ.   12 be it known unto
the king, that the Jews that came up from thee are come to us unto Jerusalem; they are
building the rebellious and the bad city, and have finished the walls, and are digging out the
foundations.

36744 לִירוֹא 1 Prep-ל| Verb - Qal Infinitive construct 1) to throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to throw, cast ; 1a2) to cast, lay, set ; 1a3) to shoot arrows ; 1a4) to throw water, rain ; 1b) (Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to throw, cast ; 1c2) to shoot ; 1c3) to point out, show ; 1c4) to direct, teach, instruct ; 1c5) to throw water, rain 3384 יָרָה 2 Chr. 26:15 טו וַיַּעַשׂ בִּירוּשָׁלִַם חִשְּׁבֹנוֹת מַחֲשֶׁבֶת חוֹשֵׁב, לִהְיוֹת עַל־הַמִּגְדָּלִים וְעַל־הַפִּנּוֹת, לִירוֹא בַּחִצִּים, וּבָאֲבָנִים גְּדֹלוֹת; וַיֵּצֵא שְׁמוֹ עַד־לְמֵרָחוֹק, כִּי־הִפְלִיא לְהֵעָזֵר עַד כִּי־חָזָק. 15 And he made in Jerusalem engines, invented by skilful men, to be on the towers and upon the corners, wherewith to shoot arrows and great stones. And his name spread far abroad; for he was marvellously helped, till he was strong.

36745 לִירוֹת 2 Prep-ל| Verb - Qal Infinitive construct 1) to throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to throw, cast ; 1a2) to cast, lay, set ; 1a3) to shoot arrows ; 1a4) to throw water, rain ; 1b) (Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to throw, cast ; 1c2) to shoot ; 1c3) to point out, show ; 1c4) to direct, teach, instruct ; 1c5) to throw water, rain 3384 יָרָה Psalm 11:2; 64:5 ב כִּי הִנֵּה הָרְשָׁעִים, יִדְרְכוּן קֶשֶׁת, כּוֹנְנוּ חִצָּם עַל-יֶתֶר--לִירוֹת בְּמוֹ-אֹפֶל, לְיִשְׁרֵי-לֵב. 2 For, lo, the wicked bend the bow, they have made ready their arrow upon the string, {N}that they may shoot in darkness at the upright in heart.

36746 לַיָּרֵחַ 1 Prep-ל| Article | Noun - masculine singular 1) moon 3394 יָרֵחַ Deut. 17:3 ג וַיֵּלֶךְ, וַיַּעֲבֹד אֱלֹהִים אֲחֵרִים, וַיִּשְׁתַּחוּ, לָהֶם; וְלַשֶּׁמֶשׁ אוֹ לַיָּרֵחַ, אוֹ לְכָל־צְבָא הַשָּׁמַיִם--אֲשֶׁר לֹא־צִוִּיתִי. 3 and hath gone and served other gods, and worshipped them, or the sun, or the moon, or any of the host of heaven, which I have commanded not;

36747 לִירַח 1 Prep-ל| Noun - masculine singular construct 1) month 3393 יְרַח Ezr. 6:15 טו וְשֵׁיצִיא בַּיְתָה דְנָה, עַד יוֹם תְּלָתָה לִירַח אֲדָר--דִּי־הִיא שְׁנַת־שֵׁת, לְמַלְכוּת דָּרְיָוֶשׁ מַלְכָּא. {פ} 15 And this house was finished on the third day of the month Adar, which was in the sixth year of the reign of Darius the king. {P}

36748 לִירַחְמְאֵל 1 Prep-ל| Noun proper - masculine singular Jerahmeel = |may God have pity|; 1) the 1st son of Hezron, grandson of Pharez, and great grandson of Judah and the founder of the family of Jerahmeelites ; 2) officer sent by king Jehoiakim of Judah to arrest Baruch ; 3) a Merarite Levite the representative of the family of Kish, the son of Mahli 3396 יְרַחְמְאֵל 1 Chronicles 2:26 כו וַתְּהִי אִשָּׁה אַחֶרֶת לִירַחְמְאֵל, וּשְׁמָהּ עֲטָרָה; הִיא, אֵם אוֹנָם. {ס} 26 And Jerahmeel had another wife, whose name was Atarah; she was the mother of Onam. {S}

36749 לְיַרְחָע 1 Prep-ל| Noun proper - masculine singular Jarha = |the month of sweeping away|; 1) the Egyptian slave ofSheshan, about the time of Eli, to whom his master gave his daughter or heir as wife 3398 יַרְחָע 1 Chr. 2:35 לה וַיִּתֵּן שֵׁשָׁן אֶת־בִּתּוֹ לְיַרְחָע עַבְדּוֹ, לְאִשָּׁה; וַתֵּלֶד לוֹ, אֶת־עַתָּי. 35 So Sheshan gave his daughter to Jarha his servant to wife; and she bore him Attai.

36750 לִירִיחוֹ 3 Prep-ל| Noun proper - feminine singular Jericho = |its moon|; 1) a city 5 miles (8 km) west of the Jordan and 7 miles (11.5 km) north of the

DeadSea and the first city conquered by the Israelites upon entering the promised land of Canaan 3405 יְרֵחוֹ Jos. 8:2; 9:3; 10:1 ב וְעָשִׂיתָ לָעַי וּלְמַלְכָּהּ, כַּאֲשֶׁר
עָשִׂיתָ לִירִיחוֹ וּלְמַלְכָּהּ--רַק־שְׁלָלָהּ וּבְהֶמְתָּהּ, תָּבֹזּוּ לָכֶם; שִׂים־לְךָ אֹרֵב לָעִיר, מֵאַחֲרֶיהָ.
2 And thou shalt do to Ai and her king as thou didst unto Jericho and her king; only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves; set thee an ambush for the city behind it.'

36751 לַיַּרְכָתַיִם 2 Prep-ל| Article | Noun feminine dual 1) flank, side, extreme parts, recesses ; 1a) side ; 1b) sides, recesses (dual) 3411 יַרְכָת
Exod. 26:27; 36:32 כז וַחֲמִשָּׁה בְרִיחִם, לְקַרְשֵׁי צֶלַע־הַמִּשְׁכָּן הַשֵּׁנִית; וַחֲמִשָּׁה בְרִיחִם, לְקַרְשֵׁי
צֶלַע הַמִּשְׁכָּן, לַיַּרְכָתַיִם, יָמָּה. 27 and five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the hinder part westward;

36752 לִירֵמוֹת 1 Prep-ל| Noun proper - masculine singular
Jerimoth or Jeremoth = |He is Most High|; 1) a Benjamite, son of Bela and head of a house of Benjamite ; 2) a Benjamite, son of Becher and head of a house of Benjamite ; 3) a Benjamite, son of Beriah and grandson of Elpaal ; 4) a Merarite Levite, son of Mushi ; 5)one of the men that joined David in the wilderness ; 6) a Levite, son of Heman and head of the 15th course of musicians ; 7) a Levite in the reign of Hezekiah ; 8) a son of Azriel, ruler of the tribe of Naphtali in the reign of David ; 9) a son of king David and the father of the wife of Rehoboam ; 10) a son of Elam, a man with a foreign wife in the time of Ezra ; 11) a son of Zattu, a man with a foreign wife in the time of Ezra 3406 יְרֵימוֹת 1 Chr. 25:22 כב לַחֲמִשָּׁה {ר} עָשָׂר לִירֵמוֹת, בָּנָיו וְאֶחָיו שְׁנֵים עָשָׂר. {ס} 22 For the fifteenth to Jeremoth, his sons and his brethren, twelve;

36753 לְיִרְמְיָה 1 Prep-ל| Noun proper - masculine singular
Jeremiah = |whom Jehovah has appointed|; 1) the major prophet, son of Hilkiah of the priestly family in Anathoth; author of the prophetic book bearing his name ; 2) a man of Libnah and father of Hamutal the wife of king Josiah ; 3) a Gadite who joined David at Ziklag ; 4) a Manassehite,one of the mighty men of valour of the Transjordanic half tribe of Manasseh ; 5) a Gadite and warrior of David ; 6) a warrior of David ; 7) a priest who joined Nehemiah in the covenant ceremony ; 8) a priest also in the time of Nehemiah; maybe same as 7 ; 9) father of Jaazaniah the Rechabites 3414 יִרְמְיָה Neh. 12:12 יב וּבִימֵי,
יוֹיָקִים, הָיוּ כֹהֲנִים, רָאשֵׁי הָאָבוֹת: לִשְׂרָיָה מְרָיָה, לְיִרְמְיָה חֲנַנְיָה. 12 And in the days of Joiakim were priests, heads of fathers' houses: of Seraiah, Meraiah; of Jeremiah, Hananiah;

36754 לְיִרְמְיָהוּ 2 Prep-ל| Noun proper - masculine singular
Jeremiah = |whom Jehovah has appointed|; 1) the major prophet, son of Hilkiah of the priestly family in Anathoth; author of the prophetic book bearing his name ; 2) a man of Libnah and father of Hamutal the wife of king Josiah ; 3) a Gadite who joined David at Ziklag ; 4) a Manassehite,one of the mighty men of valour of the Transjordanic half tribe of Manasseh ; 5) a Gadite and warrior of David ; 6) a warrior of David ; 7) a priest who joined Nehemiah in the covenant ceremony ; 8) a priest also in the time of Nehemiah; maybe same as 7 ; 9) father of Jaazaniah the Rechabites 3414 יִרְמְיָה Jer. 38:9; 40:2 ט אֲדֹנִי

הַמֶּלֶךְ, הֵרֵעוּ הָאֲנָשִׁים הָאֵלֶּה אֵת כָּל־אֲשֶׁר עָשׂוּ לְיִרְמְיָהוּ הַנָּבִיא, אֵת אֲשֶׁר־הִשְׁלִיכוּ, אֶל־הַבּוֹר; וַיָּמָת תַּחְתָּיו מִפְּנֵי הָרָעָב, כִּי אֵין הַלֶּחֶם עוֹד בָּעִיר. 9 'My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the pit; and he is like to die in the place where he is because of the famine; for there is no more bread in the city.'

36755 לְיֵרָקוֹן 1 Prep-לְ| Noun - masculine singular 1) mildew, paleness, lividness ; 1a) mildew, rust ; 1b) paleness 3420 יֵרָקוֹן Jer. 30:6 ו שַׁאֲלוּ־נָא וּרְאוּ, אִם־יֹלֵד זָכָר: מַדּוּעַ רָאִיתִי כָל־גֶּבֶר יָדָיו עַל־חֲלָצָיו, כַּיּוֹלֵדָה, וְנֶהֶפְכוּ כָל־פָּנִים, לְיֵרָקוֹן. 6 Ask ye now, and see whether a man doth travail with child; wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

36756 לִירֻשָּׁתוֹ 1 Prep-לְ| Noun - feminine singular construct | third person masculine singular 1) possession, inheritance 3425 יְרֻשָּׁה Deut. 3:20 כ עַד אֲשֶׁר־יָנִיחַ יְהוָה לַאֲחֵיכֶם, כָּכֶם, וְיָרְשׁוּ גַם־הֵם, אֶת־הָאָרֶץ אֲשֶׁר יְהוָה אֱלֹהֵיכֶם נֹתֵן לָהֶם בְּעֵבֶר הַיַּרְדֵּן; וְשַׁבְתֶּם, אִישׁ לִירֻשָּׁתוֹ, אֲשֶׁר נָתַתִּי, לָכֶם. 20 until the LORD give rest unto your brethren, as unto you, and they also possess the land which the LORD your God giveth them beyond the Jordan; then shall ye return every man unto his possession, which I have given you.

36757 לְיִשְׂחָק 1 Prep-לְ| Noun proper - masculine singular Isaac = |he laughs|; 1) son of Abraham bySarah his wife and father of Jacob and Esau 3446 יִשְׂחָק Psalm 105:9 ט אֲשֶׁר כָּרַת, אֶת-אַבְרָהָם; וּשְׁבוּעָתוֹ לְיִשְׂחָק. 9 [The covenant] which He made with Abraham, and His oath unto Isaac;

36758 לְיִשְׂרָאֵל 51 Prep-לְ| Noun proper - masculine singular Israel = |God prevails|; 1) the second name for Jacob given to him by God after his wrestling with the angel at Peniel ; 2) the name of the descendants and the nation of the descendants of Jacob ; 2a) the name of the nation until the death ofSolomon and the split ; 2b) the name used and given to the northern kingdom consisting of the 10 tribes under Jeroboam; the southern kingdom was known as Judah ; 2c) the name of the nation after the return from exile 3478 יִשְׂרָאֵל Gen. 46:2; Exod. 18:9; Deut. 33:10; Jos. 8:22; 10:14, 42; 11:23; 13:6; 21:43; 23:1; 24:31; Jdg. 2:7, 10; 10:9; 18:29; 1 Sam. 7:14; 8:1; 15:2; 17:46; 30:25; 2 Sam. 7:10; 1 Kings 11:25; 2 Kings 13:5; 14:26; 1 Chr. 16:17; 17:24; 21:3; 22:1; 2 Chr. 15:3; 19:8; 20:10; 23:2; 24:6; Ezr. 4:3; 5:11; 8:29; 10:2; Psalm 73:1; 81:5; 105:10; 122:4; 135:12; 136:22; 147:19; Isa. 11:16; 46:13; Jer. 2:31; 31:9; 49:1; Hos. 7:1; 14:6 ב וַיֹּאמֶר אֱלֹהִים לְיִשְׂרָאֵל בְּמַרְאֹת הַלַּיְלָה, וַיֹּאמֶר יַעֲקֹב יַעֲקֹב; וַיֹּאמֶר, הִנֵּנִי. 2 And God spoke unto Israel in the visions of the night, and said: 'Jacob, Jacob.' And he said: 'Here am I.'

36759 לְיִשָּׂשכָר 1 Prep-לְ| Noun proper - masculine singular Issachar = |there is recompense| ; n pr m ; 1) the 9th son of Jacob and the 5th by Leah his first wife and the progenitor of a tribe by his name ; 2) a Korahite Levite and the 7th son of Obed-edom and doorkeeper to the temple ; n pr coll ; 3) the tribe descended from Issachar the son of Jacob ; n pr loc ; 4) the territory allocated to the descendants of Issachar when they entered the land of Canaan 3485 יִשָּׂשכָר 1 Chr. 27:18 יח לִיהוּדָה,

אֱלִיהוּ מֵאֲחֵי דָוִיד; {ס} לְיִשָּׂשכָר--עָמְרִי, בֶּן־מִיכָאֵל. {ס} 18 of Judah, Elihu, one of the
brethren of David; of Issachar, Omri the son of Michael;
36760 לְיִשָּׂשכָר 2 noun proper no gender no number no state
Issachar = |there is recompense| ; n pr m ; 1) the 9th son of Jacob and the 5th by Leah his
first wife and the progenitor of a tribe by his name ; 2) a Korahite Levite and the 7th son of
Obed-edom and doorkeeper to the temple ; n pr coll ; 3) the tribe descended from Issachar the
son of Jacob ; n pr loc ; 4) the territory allocated to the descendants of Issachar when they
entered the land of Canaan 3485 יִשָּׂשכָר Num. 1:8; Jos. 19:17; 1 Chr.
27:18 ח לְיִשָּׂשכָר, נְתַנְאֵל בֶּן-צוּעָר. 8 Of Issachar, Nethanel the son of Zuar.
36761 לָיִשׁ 1 בֶּן־לוּשׁkethib בֶּן־לָיִשׁ ;qere; Noun proper no gender
no number no state homonym 3 qere Laish = |lion| ; n pr m ; 1) father of Phaltiel, the
man to whom kingSaul gave his daughter Michal in marriage even though she was already
married to David ; n pr loc ; 2) an early name for Dan, a town in northern Israel ; 3) a place
north of Jerusalem; site unknown 3919 לַיִשׁ 2 Sam. 3:15 טו וַיִּשְׁלַח
אִישׁ בֹּשֶׁת, וַיִּקָּחֶהָ מֵעִם אִישׁ--מֵעִם, פַּלְטִיאֵל בֶּן־לוּשׁ (לָיִשׁ). 15 And Ish-bosheth sent, and
took her from her husband, even from Paltiel the son of Laish.
36762 לַיִשׁ 6 Noun proper - masculine singular Laish = |lion| ; n
pr m ; 1) father of Phaltiel, the man to whom kingSaul gave his daughter Michal in marriage
even though she was already married to David ; n pr loc ; 2) an early name for Dan, a town in
northern Israel ; 3) a place north of Jerusalem; site unknown 3919 לַ֫יִשׁ
Jdg. 18:14, 27, 29; 1 Sam. 25:44; Job 4:11; Prov. 30:30 יד וַיַּעֲנוּ חֲמֵשֶׁת הָאֲנָשִׁים, הַהֹלְכִים
לְרַגֵּל אֶת־הָאָרֶץ לַיִשׁ, וַיֹּאמְרוּ אֶל־אֲחֵיהֶם, הַיְדַעְתֶּם כִּי יֵשׁ בַּבָּתִּים הָאֵלֶּה אֵפוֹד וּתְרָפִים וּפֶסֶל וּמַסֵּכָה;
וְעַתָּה, דְּעוּ מַה־תַּעֲשׂוּ. 14 Then answered the five men that went to spy out the country of
Laish, and said unto their brethren: 'Do ye know that there is in these houses an ephod, and
teraphim, and a graven image, and a molten image? now therefore consider what ye have to
do.'
36763 לְיֶשֶׁבְאָב 1 Prep-ל| Noun proper - masculine singular
Jeshebeab = |dwelling of the father|; 1) a Levite, head of the 14th course of the priests
3428 יֶשֶׁבְאָב 1 Chr. 24:13 יג לְחֻפָּה, {ר} שְׁלֹשָׁה עָשָׂר, {ס} לְיֶשֶׁבְאָב,
אַרְבָּעָה עָשָׂר. {ס} 13 the thirteenth to Huppah, the fourteenth to Jeshebeab;
36764 לְיֹשְׁבֵי 1 Prep-ל| Verb - Qal Participle - masculine plural construct
1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to
remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to
set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to
dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e)
(Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Jer.
50:34 לד גֹּאֲלָם חָזָק, יְהוָה צְבָאוֹת שְׁמוֹ--רִיב יָרִיב, אֶת־רִיבָם: לְמַעַן הִרְגִּיעַ אֶת־הָאָרֶץ,
וְהִרְגִּיז לְיֹשְׁבֵי בָבֶל. 34 Their Redeemer is strong, the LORD of hosts is His name; He will
thoroughly plead their cause, that He may give rest to the earth, and disquiet the inhabitants
of Babylon.

36765 לַיֹּשְׁבִים 1 Prep-ל| Article | Verb - Qal Participle - masculine plural
1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Isa. 23:18 יח וְהָיָה סַחְרָהּ וְאֶתְנַנָּהּ, קֹדֶשׁ לַיהוָה--לֹא יֵאָצֵר, וְלֹא יֵחָסֵן: כִּי לַיֹּשְׁבִים לִפְנֵי יְהוָה, יִהְיֶה סַחְרָהּ, לֶאֱכֹל לְשָׂבְעָה, וְלִמְכַסֶּה עָתִיק. {פ} 18 And her gain and her hire shall be holiness to the LORD; it shall not be treasured nor laid up; for her gain shall be for them that dwell before the LORD, to eat their fill, and for stately clothing. {P}

36766 לְיָשְׁבְּקָשָׁה 1 Prep-ל| Noun proper - masculine singular
Joshbekashah = |seated in hardness|; 1) son of Heman and the leader of the 17th course of musicians 3436 יָשְׁבְּקָשָׁה 1 Chr. 25:24 כד לְשִׁבְעָה עָשָׂר לְיָשְׁבְּקָשָׁה, בָּנָיו וְאֶחָיו שְׁנֵים {ר} עָשָׂר. {ס} 24 For the seventeenth to Joshbekashah, his sons and his brethren, twelve;

36767 לָיְשָׁה 1 Noun proper - feminine singular | third person feminine singular Laish = |lion| ; n pr m ; 1) father of Phaltiel, the man to whom kingSaul gave his daughter Michal in marriage even though she was already married to David ; n pr loc ; 2) an early name for Dan, a town in northern Israel ; 3) a place north of Jerusalem; site unknown 3919 לַיִשׁ Jdg. 18:7 ז וַיֵּלְכוּ חֲמֵשֶׁת הָאֲנָשִׁים, וַיָּבֹאוּ לָיְשָׁה; וַיִּרְאוּ אֶת-הָעָם אֲשֶׁר-בְּקִרְבָּהּ יוֹשֶׁבֶת-לָבֶטַח כְּמִשְׁפַּט צִדֹנִים שֹׁקֵט וּבֹטֵחַ, וְאֵין-מַכְלִים דָּבָר בָּאָרֶץ יוֹרֵשׁ עֶצֶר, וּרְחוֹקִים הֵמָּה מִצִּידֹנִים, וְדָבָר אֵין-לָהֶם עִם-אָדָם. 7 Then the five men departed, and came to Laish, and saw the people that were therein, how they dwelt in security, after the manner of the Zidonians, quiet and secure; for there was none in the land, possessing authority, that might put them to shame in any thing, and they were far from the Zidonians, and had no dealings with any man.

36768 לָיְשָׁה 1 Noun proper - feminine singular Laish = |lion| ; n pr m ; 1) father of Phaltiel, the man to whom kingSaul gave his daughter Michal in marriage even though she was already married to David ; n pr loc ; 2) an early name for Dan, a town in northern Israel ; 3) a place north of Jerusalem; site unknown 3919 לַיִשׁ Isa. 10:30 ל צַהֲלִי קוֹלֵךְ, בַּת-גַּלִּים; הַקְשִׁיבִי לַיְשָׁה, עֲנִיָּה עֲנָתוֹת. 30 Cry thou with a shrill voice, O daughter of Gallim! Hearken, O Laish! O thou poor Anathoth!

36769 לְיָשׁוּב 1 Prep-ל| Noun proper - masculine singular Jashub = |he will return|; 1) the 3rd son of Issachar and founder of the family of Jashubites ; 2)one of the sons of Bani who had to put away a foreign wife in the time of Ezra 3437 יָשׁוּב Num. 26:24 כד לְיָשׁוּב, מִשְׁפַּחַת הַיָּשֻׁבִי; לְשִׁמְרֹן, מִשְׁפַּחַת הַשִּׁמְרֹנִי. 24 of Jashub, the family of the Jashubites; of Shimron, the family of the Shimronites.

36770 לְיִשְׁוִי 1 Prep-ל| Noun proper - masculine singular Ishui or Ishuai or Isui or Jesui = |he resembles me|; 1) the 2nd son ofSaul by his wife Ahinoam ; 2) the 3rd son of Asher and founder of the family of Ishuaites 3440 יִשְׁוִי Num. 26:44 מד בְּנֵי אָשֵׁר, לְמִשְׁפְּחֹתָם--לְיִמְנָה מִשְׁפַּחַת הַיִּמְנָה, לְיִשְׁוִי מִשְׁפַּחַת הַיִּשְׁוִי; לִבְרִיעָה,

מִשְׁפַּחַת הַבְּרִיעִי.   44 The sons of Asher after their families: of Imnah, the family of the Imnites; of Ishvi, the family of the Ishvites; of Beriah, the family of the Beriites.

36771 לְיֵשׁוּעַ 1 Prep-לְ| Noun proper - masculine singular Jeshua = |he is saved| ; n pr m ; 1) son of Nun of the tribe of Ephraim and successor to Moses as the leader of the children of Israel; led the conquest of Canaan ; 2) son of Jehozadak and high priest after the restoration ; 3) a priest in the time of David who had charge of the 9th course ; 4) a Levite in the reign of Hezekiah ; 5) head of a Levitical house which returned from captivity in Babylon ; 6) father of a builder of the wall of Jerusalem in the time of Nehemiah ; n pr loc ; 7) a town in southern Judah reinhabited by the people of Judah after the return from captivity 3442 יֵשׁוּעַ 1 Chr. 24:11 יא
לְיֵשׁוּעַ, {ר} הַתְּשִׁעִי, {ס} לִשְׁכַנְיָהוּ, הָעֲשִׂרִי. {ס}   11 the ninth to Jeshua, the tenth to Shecaniah;

36772 לִישׁוּעָה 7 Prep-לְ| Noun - feminine singular 1) salvation, deliverance ; 1a) welfare, prosperity ; 1b) deliverance; 1c) salvation (by God) ; 1d) victory
3444 יְשׁוּעָה Exod. 15:2; 2 Sam. 10:11; Job 13:16; Psalms 118:14, 21; Isa. 12:2; 59:11
ב עָזִּי וְזִמְרָת יָהּ, וַיְהִי־לִי לִישׁוּעָה; {ר} זֶה אֵלִי וְאַנְוֵהוּ, {ס} אֱלֹהֵי {ר} אָבִי וַאֲרֹמְמֶנְהוּ. {ס}   2 The LORD is my strength and song, and He is become my salvation; this is my God, and I will glorify Him; my father's God, and I will exalt Him.

36773 לִישׁוּעָתֶךָ 1 Prep-לְ| Noun - feminine singular construct | second person masculine singular 1) salvation, deliverance ; 1a) welfare, prosperity ; 1b) deliverance; 1c) salvation (by God) ; 1d) victory 3444 יְשׁוּעָה Psalm 119:123
קכג עֵינַי, כָּלוּ לִישׁוּעָתֶךָ; וּלְאִמְרַת צִדְקֶךָ.   123 Mine eyes fail for Thy salvation, and for Thy righteous word.

36774 לִישׁוּעָתְךָ 3 Prep-לְ| Noun - feminine singular construct | second person masculine singular 1) salvation, deliverance ; 1a) welfare, prosperity ; 1b) deliverance; 1c) salvation (by God) ; 1d) victory 3444 יְשׁוּעָה Gen. 49:18; Psalms 119:166, 174
יח לִישׁוּעָתְךָ, קִוִּיתִי יְהוָה. {ס}   18 I wait for Thy salvation, O LORD. {S}

36775 לִישׁוֹן 1 Prep-לְ| Verb - Qal Infinitive construct 1) to sleep, be asleep ; 1a) (Qal) to sleep, go to sleep, be asleep ; 1b) (Niphal) ; 1b1) to remain a long time, be stored up ; 1b2) to be festering (of leprosy) ; 1c) (Piel) to cause to sleep, entice to sleep 3462 יָשֵׁן Eccl. 5:11
יא מְתוּקָה שְׁנַת הָעֹבֵד, אִם־מְעַט וְאִם־הַרְבֵּה יֹאכֵל; וְהַשָּׂבָע, לֶעָשִׁיר--אֵינֶנּוּ מַנִּיחַ לוֹ, לִישׁוֹן.   11 Sweet is the sleep of a labouring man, whether he eat little or much; but the satiety of the rich will not suffer him to sleep.

36776 לְיִשַׁי 2 Prep-לְ| Noun proper - masculine singular Jesse = |I possess|; 1) son of Boaz and the father of king David 3448 יִשַׁי 1 Sam. 16:3, 18
ג וְקָרָאתָ לְיִשַׁי, בַּזָּבַח; וְאָנֹכִי, אוֹדִיעֲךָ אֵת אֲשֶׁר־תַּעֲשֶׂה, וּמָשַׁחְתָּ לִי, אֵת אֲשֶׁר־אֹמַר אֵלֶיךָ.   3 And call Jesse to the sacrifice, and I will tell thee what thou shalt do; and thou shalt anoint unto Me him whom I name unto thee.'

36777 לַיִּשְׁמְעֵאלִים 2 Prep-לְ| Article | Noun proper - masculine plural Ishmaelite = see Ishmael |God will hear|; 1) a descendant of Ishmael 3459

יִשְׁמְעֵאלִי Gen. 37:27f כז לְכוּ וְנִמְכְּרֶנּוּ לַיִּשְׁמְעֵאלִים, וְיָדֵנוּ אַל־תְּהִי־בוֹ, כִּי־אָחִינוּ
בְשָׂרֵנוּ, הוּא; וַיִּשְׁמְעוּ, אֶחָיו. 27 Come, and let us sell him to the Ishmaelites, and let not
our hand be upon him; for he is our brother, our flesh.' And his brethren hearkened unto him.

36778 לְיֵשַׁע 2 Prep-לְ| Noun - masculine singular construct 1)
deliverance, salvation, rescue, safety, welfare ; 1a) safety, welfare, prosperity ; 1b) salvation ;
1c) victory 3468 יֵשַׁע Hab. 3:13 x 2 יג יָצָאתָ לְיֵשַׁע עַמֶּךָ, לְיֵשַׁע אֶת־
מְשִׁיחֶךָ; מָחַצְתָּ רֹּאשׁ מִבֵּית רָשָׁע, עָרוֹת יְסוֹד עַד־צַוָּאר סֶלָה. {פ} 13 Thou art come forth
for the deliverance of Thy people, for the deliverance of Thine anointed; Thou woundest the
head out of the house of the wicked, uncovering the foundation even unto the neck. Selah {P}

36779 לִישֻׁעָתָה 1 Prep-לְ| Noun - feminine singular | third person
feminine singular 1) salvation, deliverance ; 1a) welfare, prosperity ; 1b) deliverance;
1c) salvation (by God) ; 1d) victory 3444 יְשׁוּעָה Psalm 80:3 ג לִפְנֵי
אֶפְרַיִם, וּבִנְיָמִן וּמְנַשֶּׁה-- עוֹרְרָה אֶת-גְּבוּרָתֶךָ; וּלְכָה לִישֻׁעָתָה לָּנוּ. 3 Before Ephraim and
Benjamin and Manasseh, stir up Thy might, {N} and come to save us.

36780 לְיִשְׁרֵי־ 2 לְיִשְׁרֵי־לֵב Prep-לְ| Adjective - masculine plural
construct 1) straight, upright, correct, right ; 1a) straight, level ; 1b) right, pleasing,
correct ; 1c) straightforward, just, upright, fitting, proper ; 1d) uprightness, righteous, upright ;
1e) that which is upright (subst) 3477 יָשָׁר Psalm 11:2; 36:11 ב כִּי
הִנֵּה הָרְשָׁעִים, יִדְרְכוּן קֶשֶׁת, כּוֹנְנוּ חִצָּם עַל-יֶתֶר--לִירוֹת בְּמוֹ-אֹפֶל, לְיִשְׁרֵי-לֵב. 2 For, lo, the
wicked bend the bow, they have made ready their arrow upon the string, {N}that they may
shoot in darkness at the upright in heart.

36781 לַיְשָׁרִים 3 Prep-לְ| Article | Adjective - masculine plural 1)
straight, upright, correct, right ; 1a) straight, level ; 1b) right, pleasing, correct ; 1c)
straightforward, just, upright, fitting, proper ; 1d) uprightness, righteous, upright ; 1e) that
which is upright (subst) 3477 יָשָׁר Psalm 33:1; 112:4; Prov. 2:7 א
רַנְּנוּ צַדִּיקִים, בַּיהוָה; לַיְשָׁרִים, נָאוָה תְהִלָּה. 1 Rejoice in the LORD, O ye righteous, praise
is comely for the upright.

36782 לַיָּתֵד 1 Prep-לְ| Article | Noun - feminine singular 1) pin,
stake, peg, nail ; 1a) pin, peg, tent pin, tent stake ; 1b) nail, pin (fig.) ; 1c) pin (used in
weaving) 3489 יָתֵד Jdg. 5:26 כו יָדָהּ לַיָּתֵד
תִּשְׁלַחְנָה, {ס} וִימִינָהּ {ר} לְהַלְמוּת עֲמֵלִים; {ס} וְהָלְמָה סִיסְרָא
מָחֲקָה {ר} רֹאשׁוֹ, {ס} וּמָחֲצָה וְחָלְפָה רַקָּתוֹ. {ס} 26 Her hand she put to the tent-pin,
and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she
smote through his head, yea, she pierced and struck through his temples.

36783 לַיָּתוֹם 5 Prep-לְ| Article | Noun - masculine singular 1) an
orphan, fatherless 3490 יָתוֹם Deut. 24:19ff; 26:12f יט כִּי תִקְצֹר
קְצִירְךָ בְשָׂדֶךָ וְשָׁכַחְתָּ עֹמֶר בַּשָּׂדֶה, לֹא תָשׁוּב לְקַחְתּוֹ--לַגֵּר לַיָּתוֹם וְלָאַלְמָנָה, יִהְיֶה: לְמַעַן יְבָרֶכְךָ
יְהוָה אֱלֹהֶיךָ, בְּכֹל מַעֲשֵׂה יָדֶיךָ. {ס} 19 When thou reapest thy harvest in thy field, and
hast forgot a sheaf in the field, thou shalt not go back to fetch it; it shall be for the stranger,
for the fatherless, and for the widow; that the LORD thy God may bless thee in all the work of
thy hands. {S}

36784 לִיתוֹמָיו 1 Preposition | Noun - masculine plural construct | third person masculine singular 1) an orphan, fatherless 3490 יָתוֹם Psalm 109:12 יב אַל-יְהִי-לוֹ, מֹשֵׁךְ חָסֶד; וְאַל-יְהִי חוֹנֵן, לִיתוֹמָיו. 12 Let there be none to extend kindness unto him; neither let there be any to be gracious unto his fatherless children.

36785 לְיֶתֶר 1 Prep-ל| Noun proper - masculine singular Jether = |abundance|; 1) father-in-law of Moses ; 2) oldest son of Gideon ; 3) father of Jephunneh and the chief of a line of warriors of the line of Asher ; 4) father of Amasa, the commander of Absalom's army ; 5) son of Jada, a descendant of Hezron, of the tribe of Judah ; 6) a son of Ezra, a Judaite 3500 יֶתֶר Jdg. 8:20 כ וַיֹּאמֶר לְיֶתֶר בְּכוֹרוֹ, קוּם הֲרֹג אוֹתָם; וְלֹא־שָׁלַף הַנַּעַר חַרְבּוֹ כִּי יָרֵא, כִּי עוֹדֶנּוּ נָעַר. 20 And he said unto Jether his first-born: 'Up, and slay them.' But the youth drew not his sword; for he feared, because he was yet a youth.

36786 לְכָבוֹד 4 Prep-ל| Noun - masculine singular 1) glory, honour, glorious, abundance ; 1a) abundance, riches ; 1b) honour, splendour, glory ; 1c) honour, dignity ; 1d) honour, reputation ; 1e) honour, reverence, glory ; 1f) glory 3519 כָּבוֹד Exod. 28:2, 40; 1 Chr. 17:18; 2 Chr. 26:18 ב וְעָשִׂיתָ בִגְדֵי־קֹדֶשׁ, לְאַהֲרֹן אָחִיךָ, לְכָבוֹד, וּלְתִפְאָרֶת. 2 And thou shalt make holy garments for Aaron thy brother, for splendour and for beauty.

36787 לִכְבּוֹשׁ 1 Prep-ל| Verb - Qal Infinitive construct 1) to subject, subdue, force, keep under, bring into bondage ; 1a) (Qal) ; 1a1) to bring into bondage, make subservient ; 1a2) to subdue, force, violate ; 1a3) to subdue, dominate, tread down ; 1b) (Niphal) to be subdued ; 1c) (Piel) to subdue ; 1d) (Hiphil) to bring into bondage 3533 כָּבַשׁ Est. 7:8 ח וְהַמֶּלֶךְ שָׁב מִגִּנַּת הַבִּיתָן אֶל־בֵּית מִשְׁתֵּה הַיַּיִן, וְהָמָן נֹפֵל עַל־הַמִּטָּה אֲשֶׁר אֶסְתֵּר עָלֶיהָ, וַיֹּאמֶר הַמֶּלֶךְ, הֲגַם לִכְבּוֹשׁ אֶת־הַמַּלְכָּה עִמִּי בַּבָּיִת; הַדָּבָר, יָצָא מִפִּי הַמֶּלֶךְ, וּפְנֵי הָמָן, חָפוּ. 8 Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the couch whereon Esther was. Then said the king: 'Will he even force the queen before me in the house?' As the word went out of the king's mouth, they covered Haman's face.

36788 לְכַבּוֹת 1 Prep-ל| Verb - Piel Infinitive construct 1) to quench, put out, be put out, be quenched, be extinguished ; 1a) (Qal) to be quenched, be extinguished ; 1b) (Piel) to quench, extinguish 3518 כָּבָה Song of Songs Cant. 8:7 ז מַיִם רַבִּים, לֹא יוּכְלוּ לְכַבּוֹת אֶת־הָאַהֲבָה, וּנְהָרוֹת, לֹא יִשְׁטְפוּהָ; אִם־יִתֵּן אִישׁ אֶת־כָּל־הוֹן בֵּיתוֹ, בָּאַהֲבָה־־בּוֹז, יָבוּזוּ לוֹ. {ס} 7 Many waters cannot quench love, neither can the floods drown it; if a man would give all the substance of his house for love, he would utterly be contemned. {S}

36789 לַכֶּבֶשׂ 10 Prep-ל| Article | Noun - masculine singular 1) lamb, sheep, young ram 3532 כֶּבֶשׂ Exod. 29:40; Num. 15:5; 28:7, 13f, 21, 29; 29:4, 10, 15 מ וְעִשָּׂרֹן סֹלֶת בָּלוּל בְּשֶׁמֶן כָּתִית, רֶבַע הַהִין, וְנֵסֶךְ, רְבִיעִת הַהִין יָיִן־־לַכֶּבֶשׂ, הָאֶחָד. 40 And with the one lamb a tenth part of an ephah of fine flour mingled with the fourth part of a hin of beaten oil; and the fourth part of a hin of wine for a drink-offering.

36790 לִכְבֹּשׁ 1 Prep-ל | Verb - Qal Infinitive construct 1) to subject,
subdue, force, keep under, bring into bondage ; 1a) (Qal) ; 1a1) to bring into bondage, make
subservient ; 1a2) to subdue, force, violate ; 1a3) to subdue, dominate, tread down ; 1b)
(Niphal) to be subdued ; 1c) (Piel) to subdue ; 1d) (Hiphil) to bring into bondage
3533 כָּבַשׁ 2 Chr. 28:10 י וְעַתָּה בְּנֵי־יְהוּדָה וִירוּשָׁלִַם, אַתֶּם אֹמְרִים, לִכְבֹּשׁ
לַעֲבָדִים וְלִשְׁפָחוֹת, לָכֶם; הֲלֹא רַק־אַתֶּם עִמָּכֶם אֲשָׁמוֹת, לַיהוָה אֱלֹהֵיכֶם. 10 And now ye
purpose to bring the children of Judah and Jerusalem into subjection for bondmen and
bondwomen unto you; but are there not even with you acts of guilt of your own against the
LORD your God?

36791 לָכָד 1 אִם־לָכָד Verb - Qal Perfect - third person masculine
singular 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture
(of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be
caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other 3920
לָכַד Amos 3:4 ד הֲיִשְׁאַג אַרְיֵה בַּיַּעַר, וְטֶרֶף אֵין לוֹ; הֲיִתֵּן כְּפִיר קוֹלוֹ מִמְּעֹנָתוֹ, בִּלְתִּי
אִם־לָכָד. 4 Will a lion roar in the forest, when he hath no prey? Will a young lion give
forth his voice out of his den, if he have taken nothing?

36792 לָכַד 10 כִּי־לָכַד Verb - Qal Perfect - third person masculine
singular 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture
(of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be
caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other 3920
לָכַד Jos. 8:21; 10:1, 28, 42; 11:12, 17; 1 Sam. 14:47; 2 Kings 17:6; 2 Chr. 15:8; 17:2
כא וִיהוֹשֻׁעַ וְכָל־יִשְׂרָאֵל רָאוּ, כִּי־לָכַד הָאֹרֵב אֶת־הָעִיר, וְכִי עָלָה, עֲשַׁן הָעִיר; וַיָּשֻׁבוּ, וַיַּכּוּ אֶת־אַנְשֵׁי
הָעָי. 21 And when Joshua and all Israel saw that the ambush had taken the city, and
that the smoke of the city ascended, then they turned back, and slew the men of Ai.

36793 לֹכֵד 1 Verb - Qal Participle - masculine singular 1) to
capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3)
to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap,
snare) (fig.) ; 1c) (Hithpael) to grasp each other 3920 לָכַד Job 5:13
יג לֹכֵד חֲכָמִים בְּעָרְמָם; וַעֲצַת נִפְתָּלִים נִמְהָרָה. 13 He taketh the wise in their own
craftiness; and the counsel of the wily is carried headlong.

36794 לָכָדְנוּ 1 Verb - Qal Perfect - first person common plural 1)
to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.);
1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap,
snare) (fig.) ; 1c) (Hithpael) to grasp each other 3920 לָכַד Deut. 2:35
לה רַק הַבְּהֵמָה, בָּזַזְנוּ לָנוּ, וּשְׁלַל הֶעָרִים, אֲשֶׁר לָכָדְנוּ. 35 only the cattle we took for a prey
unto ourselves, with the spoil of the cities which we had taken.

36795 לָכַדְתִּי 1 Verb - Qal Perfect - first person common singular 1)
to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.);
1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap,
snare) (fig.) ; 1c) (Hithpael) to grasp each other 3920 לָכַד 2 Sam. 12:27
כז וַיִּשְׁלַח יוֹאָב מַלְאָכִים, אֶל־דָּוִד; וַיֹּאמֶר נִלְחַמְתִּי בְרַבָּה, גַּם־לָכַדְתִּי אֶת־עִיר הַמָּיִם. 27 And

Joab sent messengers to David, and said: 'I have fought against Rabbah, yea, I have taken the city of waters.

36796 לֵכָה 1 Noun proper - masculine singular Lecah = |journey|; 1) a town in Judah; site unknown 3922 לֵכָה 1 Chr. 4:21 כא בְּנֵי,
שֵׁלָה בֶן־יְהוּדָה--עֵר אֲבִי לֵכָה, וְלַעְדָּה אֲבִי מָרֵשָׁה; וּמִשְׁפְּחוֹת בֵּית־עֲבֹדַת הַבֻּץ, לְבֵית אַשְׁבֵּעַ.
21 The sons of Shelah the son of Judah: Er the father of Lecah, and Ladah the father of Mareshah, and the families of the house of them that wrought fine linen, of the house of Ashbea;

36797 לְכָה 29 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Gen. 19:32; 31:44; 37:13; Exod. 3:10; Num. 10:29; 22:6, 11; 23:7, 13, 27; 24:14; Jdg. 11:6; 19:11; 1 Sam. 9:5, 10; 14:1, 6; 17:44; 20:11; 2 Kings 10:16; 14:8; 1 Chr. 4:21; 2 Chr. 25:17; Neh. 6:2, 7; Prov. 1:11; 7:18; Eccl. 2:1; Cant. 7:12; Isa. 3:6; (1 Chr. 4:21 לֵכָה); לב לְכָה נַשְׁקֶה אֶת־אָבִינוּ יַיִן,
וְנִשְׁכְּבָה עִמּוֹ; וּנְחַיֶּה מֵאָבִינוּ, זָרַע. 32 Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father.'

36798 לַכֹּהֵן 18 Prep-ל| Article | Noun - masculine singular 1) priest, principal officer or chief ruler ; 1a) priest-king (Melchizedek, Messiah) ; 1b) pagan priests ; 1c) priests of Jehovah ; 1d) Levitical priests ; 1e) Zadokite priests ; 1f) Aaronic priests ; 1g) the high priest 3548 כֹּהֵן Lev. 5:13, 16; 7:8f, 14, 32; 14:13, 35; 22:14; 23:20; 27:21; Num. 5:8ff; 6:20; Deut. 18:3; 1 Sam. 2:15; Ezek. 44:30 יג וְכִפֶּר עָלָיו
offering. {S{הַכֹּהֵן עַל־חַטָּאתוֹ אֲשֶׁר־חָטָא, מֵאַחַת מֵאֵלֶּה--וְנִסְלַח לוֹ; וְהָיְתָה לַכֹּהֵן, כַּמִּנְחָה. {ס}
13 And the priest shall make atonement for him as touching his sin that he hath sinned in any of these things, and he shall be forgiven; and the remnant shall be the priest's, as the meal-

36799 לְכַהֵן 10 Prep-ל| Verb - Piel Infinitive construct 1) to act as a priest, minister in a priest's office ; 1a) (Piel) ; 1a1) to minister as a priest, serve as a priest ; 1a2) to be or become a priest ; 1a3) to play the priest 3547 כָּהַן Exod. 29:1, 44; 30:30; 31:10; 35:19; 39:41; Lev. 7:35; 16:32; Num. 3:3; Ezek. 44:13 א וְזֶה
הַדָּבָר אֲשֶׁר־תַּעֲשֶׂה לָהֶם, לְקַדֵּשׁ אֹתָם--לְכַהֵן לִי: לְקַח פַּר אֶחָד בֶּן־בָּקָר, וְאֵילִם שְׁנַיִם--תְּמִימִם.
1 And this is the thing that thou shalt do unto them to hallow them, to minister unto Me in the priest's office: take one young bullock and two rams without blemish,

36800 לְכֹהֵן 6 Prep-ל| Noun - masculine singular 1) priest, principal officer or chief ruler ; 1a) priest-king (Melchizedek, Messiah) ; 1b) pagan priests ; 1c) priests of Jehovah ; 1d) Levitical priests ; 1e) Zadokite priests ; 1f) Aaronic priests ; 1g) the high priest 3548 כֹּהֵן Jdg. 17:5, 12f; 18:4; 1 Sam. 2:28; 1 Chr. 29:22
ה וְהָאִישׁ מִיכָה, לוֹ בֵּית אֱלֹהִים; וַיַּעַשׂ אֵפוֹד, וּתְרָפִים, וַיְמַלֵּא אֶת־יַד אַחַד מִבָּנָיו, וַיְהִי־לוֹ לְכֹהֵן.
5 And the man Micah had a house of God, and he made an ephod, and teraphim, and consecrated one of his sons, who became his priest.

36801 לְכַהֲנֽוֹ־ 3 לְכַהֲנוֹ־לִי Prep-ל| Verb - Piel Infinitive construct | third person masculine singular 1) to act as a priest, minister in a priest's office ; 1a) (Piel) ; 1a1) to minister as a priest, serve as a priest ; 1a2) to be or become a priest ; 1a3) to play the priest 3547 כָּהַן Exod. 28:1, 3f וְאַתָּה הַקְרֵב אֵלֶיךָ אֶת־אַהֲרֹן אָחִיךָ וְאֶת־בָּנָיו אִתּוֹ, מִתּוֹךְ בְּנֵי יִשְׂרָאֵל--לְכַהֲנוֹ־לִי: אַהֲרֹן--נָדָב וַאֲבִיהוּא אֶלְעָזָר וְאִיתָמָר, בְּנֵי אַהֲרֹן. 1 And bring thou near unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that they may minister unto Me in the priest's office, even Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

36802 לְכֹהֲנֶיהָ 1 Prep-ל| Noun - masculine plural construct | third person feminine singular 1) priest, principal officer or chief ruler ; 1a) priest-king (Melchizedek, Messiah) ; 1b) pagan priests ; 1c) priests of Jehovah ; 1d) Levitical priests ; 1e) Zadokite priests ; 1f) Aaronic priests ; 1g) the high priest 3548 כֹּהֵן Jer. 1:18 יח וַאֲנִי הִנֵּה נְתַתִּיךָ הַיּוֹם, לְעִיר מִבְצָר וּלְעַמּוּד בַּרְזֶל וּלְחֹמוֹת נְחֹשֶׁת--עַל־כָּל־הָאָרֶץ: לְמַלְכֵי יְהוּדָה לְשָׂרֶיהָ, לְכֹהֲנֶיהָ וּלְעַם הָאָרֶץ. 18 For, behold, I have made thee this day a fortified city, and an iron pillar, and brazen walls, against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land.

36803 לַכֹּהֲנִים 23 Prep-ל| Article | Noun - masculine plural 1) priest, principal officer or chief ruler ; 1a) priest-king (Melchizedek, Messiah) ; 1b) pagan priests ; 1c) priests of Jehovah ; 1d) Levitical priests ; 1e) Zadokite priests ; 1f) Aaronic priests ; 1g) the high priest 3548 כֹּהֵן Gen. 47:22; Deut. 18:1; 1 Sam. 6:2; 2 Kings 12:17; 1 Chr. 24:6, 31; 2 Chr. 4:6; 23:4; 26:18; 31:2; 35:8; Neh. 10:37f; 12:44; 13:30; Isa. 66:21; Ezek. 40:45f; 44:30; 45:4; 48:10f כב רַק אַדְמַת הַכֹּהֲנִים, לֹא קָנָה: כִּי חֹק לַכֹּהֲנִים מֵאֵת פַּרְעֹה, וְאָכְלוּ אֶת־חֻקָּם אֲשֶׁר נָתַן לָהֶם פַּרְעֹה--עַל־כֵּן, לֹא מָכְרוּ אֶת־אַדְמָתָם. 22 Only the land of the priests bought he not, for the priests had a portion from Pharaoh, and did eat their portion which Pharaoh gave them; wherefore they sold not their land.

36804 לִכְהֻנַּת 1 Prep-ל| Noun - feminine singular construct 1) priesthood 3550 כְּהֻנָּה Exod. 40:15 טו וּמָשַׁחְתָּ אֹתָם, כַּאֲשֶׁר מָשַׁחְתָּ אֶת־אֲבִיהֶם, וְכִהֲנוּ, לִי; וְהָיְתָה לִהְיֹת לָהֶם מָשְׁחָתָם, לִכְהֻנַּת עוֹלָם--לְדֹרֹתָם. 15 And thou shalt anoint them, as thou didst anoint their father, that they may minister unto Me in the priest's office; and their anointing shall be to them for an everlasting priesthood throughout their generations.'

36805 לֵכוּ 2 Verb - Qal Imperative - masculine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ 2 Kings 6:2; Ezek. 20:19 ב נֵלְכָה־נָּא עַד־הַיַּרְדֵּן, וְנִקְחָה מִשָּׁם אִישׁ קוֹרָה אֶחָת, וְנַעֲשֶׂה־לָּנוּ שָׁם מָקוֹם, לָשֶׁבֶת שָׁם; וַיֹּאמֶר, לֵכוּ. 2 Let us go, we pray thee, unto the Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell.' And he answered: 'Go ye.'

36806 לְכוּ 1 Verb - Qal Imperative - masculine plural 1) to go,
walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die,
live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ;
1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to
walk 1980 הָלַךְ Joshua 2:16 יז וַיֹּאמְרוּ אֵלֶיהָ, הָאֲנָשִׁים: נְקִיִּם אֲנַחְנוּ,
מִשְּׁבֻעָתֵךְ הַזֶּה אֲשֶׁר הִשְׁבַּעְתָּנוּ. 17 And the men said unto her: 'We will be guiltless of this
thine oath which thou hast made us to swear

36807 לְכוּ 65 Verb - Qal Imperative - masculine plural 1) to go,
walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die,
live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ;
1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to
walk 1980 הָלַךְ Gen. 37:20, 27; 41:55; 42:19; Exod. 5:4, 11, 18; 8:21; 10:8,
11, 24; Num. 22:13; Jos. 2:1; 18:8; Jdg. 10:14; 18:2, 6; 21:10, 20; 1 Sam. 8:22; 9:9; 11:14; 15:6;
23:22; 2 Sam. 14:30; 1 Kings 12:5; 18:21; 2 Kings 1:2, 6; 6:13, 19; 7:4, 9, 14; 22:13; 1 Chr.
21:2; 2 Chr. 34:21; Neh. 2:17; 8:10; Psalm 34:12; 46:9; 66:5, 16; 83:5; 95:1; Prov. 9:5; Isa. 1:18;
2:3, 5; 18:2; 30:21; 50:11; 55:1; Jer. 7:12; 12:9; 18:18; 48:2; Ezek. 20:39; Hos. 6:1; Jon. 1:7;
Mic. 4:2; Zech. 6:7 כ וְעַתָּה לְכוּ וְנַהַרְגֵהוּ, וְנַשְׁלִכֵהוּ בְּאַחַד הַבֹּרוֹת, וְאָמַרְנוּ, חַיָּה רָעָה
אֲכָלָתְהוּ; וְנִרְאֶה, מַה־יִּהְיוּ חֲלֹמֹתָיו. 20 Come now therefore, and let us slay him, and cast
him into one of the pits, and we will say: An evil beast hath devoured him; and we shall see
what will become of his dreams.'

36808 לַכּוּשִׁי 1 Prep-ל | Article | Noun proper - masculine singular
Cushi or Ethiopian = see Cushan |their blackness|; 1)one of the descendants of Cush the
grandson of Noah through Ham and a member of that nation or people ; 2)one of Joab's
couriers ; 3) (TWOT) Ethiopian 3569 כּוּשִׁי 2 Sam. 18:21 כא וַיֹּאמֶר
יוֹאָב לַכּוּשִׁי, לֵךְ הַגֵּד לַמֶּלֶךְ אֲשֶׁר רָאִיתָה; וַיִּשְׁתַּחוּ כוּשִׁי לְיוֹאָב, וַיָּרֹץ. 21 Then said Joab to
the Cushite: 'Go tell the king what thou hast seen.' And the Cushite bowed down unto Joab,
and ran.

36809 לְכוֹכְבֵי 1 Prep-ל | Noun - masculine plural construct 1) star ;
1a) of Messiah, brothers, youth, numerous progeny, personification, God's omniscience (fig.)
3556 כּוֹכָב Isa. 14:13 יג וְאַתָּה אָמַרְתָּ בִלְבָבְךָ, הַשָּׁמַיִם אֶעֱלֶה־־מִמַּעַל לְכוֹכְבֵי־
אֵל, אָרִים כִּסְאִי; וְאֵשֵׁב בְּהַר־מוֹעֵד, בְּיַרְכְּתֵי צָפוֹן. 13 And thou saidst in thy heart: 'I will
ascend into heaven, above the stars of God will I exalt my throne, and I will sit upon the
mount of meeting, in the uttermost parts of the north;

36810 לַכּוֹכָבִים 1 Prep-ל | Article | Noun - masculine plural 1) star ;
1a) of Messiah, brothers, youth, numerous progeny, personification, God's omniscience (fig.)
3556 כּוֹכָב Psalm 147:4 ד מוֹנֶה מִסְפָּר, לַכּוֹכָבִים; לְכֻלָּם, שֵׁמוֹת יִקְרָא.
4 He counteth the number of the stars; He giveth them all their names.

36811 לְכוֹל 1 לְכָל־עֲוֹנוֹתֵיהֶם / לְכוֹל־עֲוֹנוֹתֵיהֶם Noun - common
masculine singular construct kethib | particle preposition kethib 1) all, the whole ; 1a)
all, the whole of ; 1b) any, each, every, anything ; 1c) totality, everything 3605
כּוֹל Jer. 33:8 ח וְטִהַרְתִּים, מִכָּל־עֲוֹנָם אֲשֶׁר חָטְאוּ־לִי; וְסָלַחְתִּי, לכול־ (לְכָל־)

עֲוֺנוֹתֵיהֶם אֲשֶׁר חָטְאוּ־לִי, וַאֲשֶׁר, פָּשְׁעוּ בִי. 8 And I will cleanse them from all their iniquity,
whereby they have sinned against Me; and I will pardon all their iniquities, whereby they have
sinned against Me, and whereby they have transgressed against Me.
36812 לְכוֹן 1 Preposition | second person masculine plural Dan. 3:4
ד וְכָרוֹזָא, קָרֵא בְחָיִל: לְכוֹן אָמְרִין עַמְמַיָּא, אֻמַּיָּא וְלִשָּׁנַיָּא. 4 And the herald cried aloud: 'To
you it is commanded, O peoples, nations, and languages,
36813 לְכוֹרֶשׁ 8 Prep-לְ| Noun proper - masculine singular Cyrus =
|posses thou the furnace|; 1) the king of Persia and conqueror of Babylon; first ruler of Persia
to make a decree allowing the Israelite exiles to return to Jerusalem 3566 כֹּ֫וֹרֶשׁ
2 Chr. 36:22; Ezr. 1:1; 5:13; 6:3; Isa. 44:28; 45:1; Dan. 1:21; 10:1 כב וּבִשְׁנַת אַחַת, לְכוֹרֶשׁ
מֶלֶךְ פָּרַס, לִכְלוֹת דְּבַר־יְהוָה, בְּפִי יִרְמְיָהוּ־־הֵעִיר יְהוָה, אֶת־רוּחַ כּוֹרֶשׁ מֶלֶךְ־פָּרַס, וַיַּעֲבֶר־קוֹל בְּכָל־
מַלְכוּתוֹ, וְגַם־בְּמִכְתָּב לֵאמֹר. {ס} 22 Now in the first year of Cyrus king of Persia, that
the word of the LORD by the mouth of Jeremiah might be accomplished, the LORD stirred up
the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and
put it also in writing, saying: {S}
36814 לְכֹחַ 1 אִם־לְכֹחַ Prep-לְ| Noun - masculine singular 1)
strength, power, might ; 1a) human strength ; 1b) strength (of angels) ; 1c) power (of God) ;
1d) strength (of animals) ; 1e) strength, produce, wealth (of soil) ; 2) a small reptile,
probably a kind of lizard, which is unclean ; 2a) perhaps an extinct animal, exact meaning is
unknown 3581 כֹּ֫חַ Job 9:19 יט אִם־לְכֹחַ אַמִּיץ הִנֵּה; וְאִם־לְמִשְׁפָּט, מִי
יוֹעִידֵנִי. 19 If it be a matter of strength, lo, He is mighty! and if of justice, who will
appoint me a time?
36815 לֵכִי 3 Verb - Qal Imperative - feminine singular 1) to go,
walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die,
live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ;
1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to
walk 1980 הָלַךְ Exodus 2:8; Jdg. 11:38; 2 Sam. 13:15 ח וַתֹּאמֶר־לָהּ
בַּת־פַּרְעֹה, לֵכִי; וַתֵּלֶךְ, הָעַלְמָה, וַתִּקְרָא, אֶת־אֵם הַיָּלֶד. 8 And Pharaoh's daughter said to
her: 'Go.' And the maiden went and called the child's mother.
36816 לְכִי 14 לְכִי־אַתְּ Verb - Qal Imperative - feminine singular
1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ;
1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c)
(Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away,
carry, cause to walk 1980 הָלַךְ Jdg. 9:10, 12; Ruth 2:2; 1 Sam. 1:17; 2
Sam. 13:7; 14:8; 1 Kings 1:12f; 14:7, 12; 2 Kings 4:2f, 7; Cant. 2:13 י וַיֹּאמְרוּ הָעֵצִים,
לַתְּאֵנָה: לְכִי־אַתְּ, מָלְכִי עָלֵינוּ. 10 And the trees said to the fig-tree: Come thou, and reign
over us.
36817 לַכִּידוֹר 1 Prep-לְ| Article | Noun - masculine singular 1)
attack, onslaught, onset 3593 כִּידוֹר Job 15:24 כד יְבַעֲתֻהוּ, צַר
וּמְצוּקָה; תִּתְקְפֵהוּ, כְּמֶלֶךְ עָתִיד לַכִּידוֹר. 24 Distress and anguish overwhelm him; they
prevail against him, as a king ready to the battle.

36818 לַכִּיֹּר 1 Prep-ל| Article | Noun - masculine singular 1) pot, basin, laver, pan ; 1a) pot, caldron ; 1b) fire-pot, brazier ; 1c) basin, laver ; 1d) platform, stage
3595 כִּיּוֹר 1 Kings 7:30 ל וְאַרְבָּעָה אוֹפַנֵּי נְחֹשֶׁת לַמְּכוֹנָה הָאַחַת, וְסַרְנֵי נְחֹשֶׁת,
וְאַרְבָּעָה פַעֲמֹתָיו, כְּתֵפֹת לָהֶם; מִתַּחַת לַכִּיֹּר הַכְּתֵפֹת יְצֻקוֹת, מֵעֵבֶר אִישׁ לֹיוֹת. 30 And every base had four brazen wheels, and axles of brass; and the four feet thereof had undersetters; beneath the laver were the undersetters molten, with wreaths at the side of each.
36819 לָכִישׁ 13 מֶלֶךְ־לָכִישׁ Noun proper - feminine singular
Lachish = |invincible|; 1) a city lying south of Jerusalem on the borders ofSimeon and which belonged to the Amorites until conquered by Joshua and allotted to Judah 3923
לָכִישׁ Jos. 10:3, 5, 23, 32f; 12:11; 15:39; 2 Kings 18:17; 2 Chr. 11:9; 32:9; Neh. 11:30; Jer. 34:7; Mic. 1:13 ג וַיִּשְׁלַח אֲדֹנִי־צֶדֶק מֶלֶךְ יְרוּשָׁלִַם, אֶל־הוֹהָם מֶלֶךְ־חֶבְרוֹן וְאֶל־פִּרְאָם
מֶלֶךְ־יַרְמוּת וְאֶל־יָפִיעַ מֶלֶךְ־לָכִישׁ וְאֶל־דְּבִיר מֶלֶךְ־עֶגְלוֹן--לֵאמֹר. 3 Wherefore Adoni-zedek king of Jerusalem sent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying:
36820 לָכִישָׁה 6 Noun proper - feminine singular | third person feminine singular Lachish = |invincible|; 1) a city lying south of Jerusalem on the borders ofSimeon and which belonged to the Amorites until conquered by Joshua and allotted to Judah
3923 לָכִישׁ Jos. 10:31; 2 Kings 14:19; 18:14; 2 Chr. 25:27 לא וַיַּעֲבֹר יְהוֹשֻׁעַ
וְכָל־יִשְׂרָאֵל עִמּוֹ, מִלִּבְנָה--לָכִישָׁה; וַיִּחַן עָלֶיהָ, וַיִּלָּחֶם בָּהּ. 31 And Joshua passed from Libnah, and all Israel with him, unto Lachish, and encamped against it, and fought against it.
36821 לְכִכָּרִים 2 Prep-ל| Noun - feminine plural 1) round ; 1a) a round district (environs of the Jordan valley) ; 1b) a round loaf (of bread) ; 1c) a round weight, talent (of gold, silver, bronze, iron) 3603 כִּכָּר 2 Chr. 3:8; Ezr. 8:26 ח וַיַּעַשׂ, אֶת־בֵּית־קֹדֶשׁ הַקֳּדָשִׁים--אָרְכּוֹ עַל־פְּנֵי רֹחַב־הַבַּיִת אַמּוֹת עֶשְׂרִים, וְרָחְבּוֹ אַמּוֹת
עֶשְׂרִים; וַיְחַפֵּהוּ זָהָב טוֹב, לְכִכָּרִים שֵׁשׁ מֵאוֹת. 8 And he made the most holy place; the length thereof, according to the breadth of the house, was twenty cubits, and the breadth thereof twenty cubits; and he overlaid it with fine gold, amounting to six hundred talents.
36822 לַכֹּל 11 Prep-ל| Article | Noun - masculine singular 1) all, the whole ; 1a) all, the whole of ; 1b) any, each, every, anything ; 1c) totality, everything
3605 כֹּל 1 Chr. 7:5; 29:12; Ezr. 8:34; Psalms 145:9; Eccl. 3:1, 19; 9:2f; 10:3; Jer. 13:7, 10 ה וַאֲחֵיהֶם, לְכֹל מִשְׁפְּחוֹת יִשָּׂשכָר, גִּבּוֹרֵי, חֲיָלִים; שְׁמוֹנִים וְשִׁבְעָה אֶלֶף, הִתְיַחְשָׂם
לַכֹּל. {ס} 5 And their brethren among all the families of Issachar, mighty men of valour, reckoned in all by genealogy, were fourscore and seven thousand. {S}
36823 לְכָל 237 לְכָל־הַבְּהֵמָה Prep-ל| Noun - masculine singular construct 1) all, the whole ; 1a) all, the whole of ; 1b) any, each, every, anything ; 1c) totality, everything 3605 כֹּל Gen. 2:20; 18:26; 20:8; 24:20; 40:20; 41:55; 42:6; 45:8f, 15; Exod. 1:22; 12:16, 21, 42; 26:2; 27:3; 28:38; 35:24, 29; 36:7, 9; Lev. 7:10, 24; 11:26, 42; 13:12; 14:54; 16:16, 21; 22:18; 25:10; Num. 4:27, 31ff; 5:9; 10:25; 11:13; 14:29, 35; 15:26; 16:22; 18:7ff, 11, 15; 19:11; 27:16; 32:15; Deut. 3:13, 21; 7:19; 17:3; 19:15; 20:15; 22:3; 23:19; 24:5; 28:26; 32:46; 34:11; Jos. 9:21; 10:25; 21:42; 23:2f; 1 Sam. 2:14, 22; 4:1; 18:14; 19:5; 20:6; 23:20; 2 Sam. 6:19; 8:15; 13:23; 15:6, 14; 19:3, 21; 1 Kings 1:19, 25; 3:15; 6:38;

8:38; 9:11; 10:20, 29; 11:8, 28; 18:30; 20:7, 10; 2 Kings 16:10; 17:16; 18:21; 19:11; 21:3, 5, 14; 1 Chr. 6:33; 13:1; 16:3; 18:14; 22:5, 17; 23:28; 26:32; 27:3; 28:14, 21; 29:1, 20f; 2 Chr. 1:2, 17; 6:29; 7:21; 8:15; 9:19; 11:23; 23:19; 25:5; 26:14; 28:15; 29:24; 31:16, 18f; 32:28; 33:3, 5, 8; 35:3, 7, 13; Ezr. 6:20; 7:25; 10:14; Neh. 8:9, 11, 13; 11:24; Est. 1:3, 5; 2:18; 3:14; 8:13; 10:3; Job 30:23; Psalm 21:9; 25:18; 59:9; 71:18; 86:5; 103:3, 6; 105:36; 109:11; 111:2, 10; 116:14, 18; 119:63, 96; 136:25; 145:14, 16, 18; 147:20; 148:14; 149:9; Prov. 14:15; Eccl. 3:1, 17; 4:8, 16; 7:21; 8:6, 9; Isa. 25:6; 36:6; 37:11; 56:7; 66:24; Jer. 1:15; 12:12; 15:10; 23:15; 25:31; 29:4, 26; 48:39; 49:32; Lam. 2:15; 3:14; Ezek. 5:10, 12; 12:14; 16:25, 33, 63; 17:21; 20:6, 15, 31; 22:4; 26:17; 34:5, 8; 38:21; 44:5, 9; 45:6; Daniel 2:10; 3:28, 31; 4:17; 6:26; 9:16; Hab. 1:10; Zech. 12:2f; Mal. 2:9 כ וַיִּקְרָא הָאָדָם שֵׁמוֹת, לְכָל־הַבְּהֵמָה וּלְעוֹף הַשָּׁמַיִם, וּלְכֹל, חַיַּת הַשָּׂדֶה; וּלְאָדָם, לֹא־מָצָא עֵזֶר כְּנֶגְדּוֹ. 20 And the man gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found a help meet for him.

36824 לְכֹל 79 Prep-לְ| Noun - masculine singular 1) all, the whole ; 1a) all, the whole of ; 1b) any, each, every, anything ; 1c) totality, everything 3605 כֹּל Gen. 9:10; 20:16; 23:10; 45:1; Exod. 14:28; 26:17; 27:19; 36:1, 22; 38:26; Lev. 5:3f; 13:51; 22:5; Num. 3:26; 18:4; 31:4; Deut. 4:19; 28:25; Jos. 1:18; 20:9; 22:2, 14; Jdg. 6:31; 10:18; 11:8; 20:10; 1 Sam. 8:7; 12:1; 2 Sam. 12:31; 22:31; 1 Kings 8:38; 2 Kings 10:22; 12:6; 19:15; 1 Chr. 6:34; 7:5; 13:2; 20:3; 26:30; 27:1; 28:14; 29:11; 2 Chr. 11:23; 19:11; 30:17; 32:13; 34:13; Ezr. 1:5; 7:21; 10:7; Neh. 11:2; Est. 1:18; Psalm 18:31; 145:18; Eccl. 4:16; Isa. 8:12; 37:16; Jer. 8:3; 15:4; 19:13; 24:9; 26:6; 29:18, 22; 31:1; 33:9; 34:17; 35:8; 49:36; Ezek. 6:9, 13; 40:4; 44:14; Daniel 2:12; 4:3 י וְאֵת כָּל־נֶפֶשׁ הַחַיָּה אֲשֶׁר אִתְּכֶם, בָּעוֹף בַּבְּהֵמָה וּבְכָל־חַיַּת הָאָרֶץ אִתְּכֶם; מִכֹּל יֹצְאֵי הַתֵּבָה, לְכֹל חַיַּת הָאָרֶץ. 10 and with every living creature that is with you, the fowl, the cattle, and every beast of the earth with you; of all that go out of the ark, even every beast of the earth.

36825 לְכַלֵּא 1 Prep-לְ| Verb - Piel Infinitive construct 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed 3615 כָּלָה Dan. 9:24 כד שָׁבֻעִים שִׁבְעִים נֶחְתַּךְ עַל־עַמְּךָ וְעַל־עִיר קָדְשֶׁךָ, לְכַלֵּא הַפֶּשַׁע ולחתם (וּלְהָתֵם) חטאות (חַטָּאת) וּלְכַפֵּר עָוֺן, וּלְהָבִיא, צֶדֶק עֹלָמִים; וְלַחְתֹּם חָזוֹן וְנָבִיא, וְלִמְשֹׁחַ קֹדֶשׁ קָדָשִׁים. 24 Seventy weeks are decreed upon thy people and upon thy holy city, to finish the transgression, and to make an end of sin, and to forgive iniquity, and to bring in everlasting righteousness, and to seal vision and prophet, and to anoint the most holy place.

36826 לְכֹלָּא־ 2 לְכֹלָּא־בֵהּ Prep-ל| Noun - masculine determined / Article אָ 1) all, whole, the whole ; 1a) the whole of, all ; 1b) every, any, none
3606 כֹּל Dan. 4:9, 18 ט עָפְיֵהּ שַׁפִּיר וְאִנְבֵּהּ שַׂגִּיא, וּמָזוֹן לְכֹלָּא־בֵהּ; תְּחֹתוֹהִי
תַּטְלֵל חֵיוַת בָּרָא, וּבְעַנְפוֹהִי ידרון (יְדוּרָן) צִפְּרֵי שְׁמַיָּא, וּמִנֵּהּ, יִתְּזִין כָּל־בִּשְׂרָא. 9 The leaves thereof were fair, and the fruit thereof much, and in it was food for all; the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the branches thereof, and all flesh was fed of it.
36827 לַכֶּלֶב 1 Prep-ל| Article | Noun - masculine singular 1) dog ; 1a) dog (literal) ; 1b) contempt or abasement (fig.) ; 1c) of pagan sacrifice ; 1d) of male cult prostitute (fig.) 3611 כֶּלֶב Exod. 22:30 ל וְאַנְשֵׁי־קֹדֶשׁ, תִּהְיוּן לִי;
וּבָשָׂר בַּשָּׂדֶה טְרֵפָה לֹא תֹאכֵלוּ, לַכֶּלֶב תַּשְׁלִכוּן אֹתוֹ. {ס} 30 And ye shall be holy men unto Me; therefore ye shall not eat any flesh that is torn of beasts in the field; ye shall cast it to the dogs. {S}
36828 לְכָלֵב 5 Prep-ל| Noun proper - masculine singular Caleb = |dog|; 1) the godly son of Jephunneh and the faithful spy who reported the Promised Land favourably and urged its capture ; 2) son of Hezron and grandson of Pharez and great grandson of Judah and the father of Hur and grandfather of Caleb the spy 3612
כָּלֵב Jos. 14:13f; 21:12; Jdg. 1:20; 1 Chr. 6:41 יג וַיְבָרְכֵהוּ, יְהוֹשֻׁעַ; וַיִּתֵּן אֶת־חֶבְרוֹן
לְכָלֵב בֶּן־יְפֻנֶּה, לְנַחֲלָה. 13 And Joshua blessed him; and he gave Hebron unto Caleb the son of Jephunneh for an inheritance.
36829 לְכֶלֶב 1 כִּי־לְכֶלֶב Prep-ל| Noun - masculine singular 1) dog ; 1a) dog (literal) ; 1b) contempt or abasement (fig.) ; 1c) of pagan sacrifice ; 1d) of male cult prostitute (fig.) 3611 כֶּלֶב Eccl. 9:4 ד כִּי־מִי אֲשֶׁר יבחר
(יְחֻבַּר), אֶל כָּל־הַחַיִּים יֵשׁ בִּטָּחוֹן: כִּי־לְכֶלֶב חַי הוּא טוֹב, מִן־הָאַרְיֵה הַמֵּת. 4 For to him that is joined to all the living there is hope; for a living dog is better than a dead lion.
36830 לְכָלָה 2 Prep-ל| Noun - feminine singular 1) completion, termination, full end, complete destruction, consumption, annihilation ; 1a) completion ; 1a1) completely, altogether (adv) ; 1b) complete destruction, consumption, annihilation
3617 כָּלָה 2 Chr. 12:12; Ezek. 13:13 יב וּבְהִכָּנְעוֹ, שָׁב מִמֶּנּוּ אַף־יְהוָה, וְלֹא
לְהַשְׁחִית, לְכָלָה; וְגַם, בִּיהוּדָה, הָיָה, דְּבָרִים טוֹבִים. {ס} 12 And when he humbled himself, the anger of the LORD turned from him, that He would not destroy him altogether; and moreover in Judah there were good things found. {S}
36831 לְכַלֵּה 2 כָל־הַשָּׂרִים Prep-ל| Verb - Piel Infinitive construct 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up,

spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed
3615 כָּלָה 2 Chr. 24:10; 31:1 י וַיִּשְׂמְחוּ כָל־הַשָּׂרִים, וְכָל־הָעָם; וַיָּבִיאוּ וַיַּשְׁלִיכוּ
לָאָרוֹן, עַד־לְכַלֵּה. 10 And all the princes and all the people rejoiced, and brought in, and
cast into the chest, until they had made an end.

36832 לְכֻלָּהְנָה 1 Preposition | Noun - masculine singular construct | third
person feminine plural 1) all, the whole ; 1a) all, the whole of ; 1b) any, each, every,
anything ; 1c) totality, everything 3605 כֹּל 1 Kings 7:37 לז כָּזֹאת
עָשָׂה, אֵת עֶשֶׂר הַמְּכֹנוֹת: מוּצָק אֶחָד מִדָּה אַחַת, קֶצֶב אֶחָד--לְכֻלָּהְנָה. {ס} 37 After this
manner he made the ten bases; all of them had one casting, one measure, and one form. {S}

36833 לִכְלוֹא 1 Prep-ל| Verb - Qal Infinitive construct 1) to restrict,
restrain, withhold, shut up, keep back, refrain, forbid ; 1a) (Qal) ; 1a1) to shut up ; 1a2) to
restrain ; 1a3) to withhold ; 1b) (Niphal) to be restrained ; 1c) (Piel) to finish 3607
כָּלָא Eccl. 8:8 ח אֵין אָדָם שַׁלִּיט בָּרוּחַ, לִכְלוֹא אֶת־הָרוּחַ, וְאֵין שִׁלְטוֹן בְּיוֹם הַמָּוֶת, וְאֵין
מִשְׁלַחַת בַּמִּלְחָמָה; וְלֹא־יְמַלֵּט רֶשַׁע, אֶת־בְּעָלָיו. 8 There is no man that hath power over
the wind to retain the wind; neither hath he power over the day of death; and there is no
discharge in war; neither shall wickedness deliver him that is given to it.

36834 לִכְלוֹת 4 Prep-ל| Verb - Qal Infinitive construct 1) to
accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be
ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2)
to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be
plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ;
1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to
an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to
make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine
(in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up,
spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed
3615 כָּלָה 1 Chr. 28:20; 2 Chr. 29:28; 36:22; Ezr. 1:1 כ וַיֹּאמֶר דָּוִיד
לִשְׁלֹמֹה בְנוֹ, חֲזַק וֶאֱמַץ וַעֲשֵׂה--אַל־תִּירָא, וְאַל־תֵּחָת: כִּי יְהוָה אֱלֹהִים אֱלֹהַי, עִמָּךְ--לֹא יַרְפְּךָ וְלֹא
יַעַזְבֶךָּ, עַד־לִכְלוֹת כָּל־מְלֶאכֶת עֲבוֹדַת בֵּית־יְהוָה. 20 And David said to Solomon his son:
'Be strong and of good courage, and do it; fear not, nor be dismayed; for the LORD God, even
my God, is with thee; He will not fail thee, nor forsake thee, until all the work for the service
of the house of the LORD be finished.

36835 לִכְלוֹת 3 Prep-ל| Verb - Piel Infinitive construct 1) to
accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be
ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2)
to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be
plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ;
1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to
an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to
make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine
(in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up,

spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed
3615 כָּלָה 1 Sam. 2:33; Ezek. 20:8, 21 לג וְאִישׁ, לֹא־אַכְרִית לְךָ מֵעִם מִזְבְּחִי,
לְכַלּוֹת אֶת־עֵינֶיךָ, וְלַאֲדִיב אֶת־נַפְשֶׁךָ; וְכָל־מַרְבִּית בֵּיתְךָ, יָמוּתוּ אֲנָשִׁים. 33 Yet will I not cut
off every man of thine from Mine altar, to make thine eyes to fail, and thy heart to languish;
and all the increase of thy house shall die young men.
36836 לְכַלּוֹתָם 1 Prep-לְ| Verb - Piel Infinitive construct | third person
masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be
complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to
be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be
fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6)
to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b)
(Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3)
to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ;
1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to
cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished,
be ended, be completed 3615 כָּלָה Ezek. 20:13 יג וַיַּמְרוּ־בִי בֵית־
יִשְׂרָאֵל בַּמִּדְבָּר, בְּחֻקּוֹתַי לֹא־הָלָכוּ וְאֶת־מִשְׁפָּטַי מָאָסוּ אֲשֶׁר יַעֲשֶׂה אֹתָם הָאָדָם וָחַי בָּהֶם, וְאֶת־שַׁבְּתֹתַי,
חִלְּלוּ מְאֹד; וָאֹמַר לִשְׁפֹּךְ חֲמָתִי עֲלֵיהֶם, בַּמִּדְבָּר--לְכַלּוֹתָם. 13 But the house of Israel
rebelled against Me in the wilderness; they walked not in My statutes, and they rejected Mine
ordinances, which if a man do, he shall live by them, and My sabbaths they greatly profaned;
then I said I would pour out My fury upon them in the wilderness, to consume them.
36837 לְכִלְיוֹן 1 Prep-לְ| Noun proper - masculine singular Chilion
= |pining|; 1) an Ephraimite and son of Elimelech by Naomi and the deceased husband of
Ruth (or maybe deceased husband of Orpah) 3630 כִּלְיוֹן Ruth 4:9
ט וַיֹּאמֶר בֹּעַז לַזְּקֵנִים וְכָל־הָעָם, עֵדִים אַתֶּם הַיּוֹם, כִּי קָנִיתִי אֶת־כָּל־אֲשֶׁר לֶאֱלִימֶלֶךְ, וְאֵת כָּל־אֲשֶׁר
לְכִלְיוֹן וּמַחְלוֹן--מִיַּד, נָעֳמִי. 9 And Boaz said unto the elders, and unto all the people: 'Ye
are witnesses this day, that I have bought all that was Elimelech's, and all that was Chilion's
and Mahlon's, of the hand of Naomi.
36838 לְכַלְכֵּל 1 Prep-לְ| Verb - Piel Infinitive construct 1) to seize,
contain, measure ; 1a)(Qal) to measure, calculate ; 1b) (Pilpel) to sustain, maintain, contain ;
1b1) to sustain, support, nourish ; 1b2) to contain, hold in, restrain ; 1b3) to support, endure ;
1c) (Polpal) to be supplied ; 1d) (Hilpil) to contain, hold, hold in, endure ; 1d1) to contain ;
1d2) to sustain, endure 3557 כּוּל 1 Kings 4:7 ז וְלִשְׁלֹמֹה שְׁנֵים־עָשָׂר
נִצָּבִים, עַל־כָּל־יִשְׂרָאֵל, וְכִלְכְּלוּ אֶת־הַמֶּלֶךְ, וְאֶת־בֵּיתוֹ: חֹדֶשׁ בַּשָּׁנָה יִהְיֶה עַל־אחד (הָאֶחָד),
לְכַלְכֵּל. {ס} 7 And Solomon had twelve officers over all Israel, who provided victuals
for the king and his household: each man had to make provision for a month in the year. {S}
36839 לְכַלְכֶּלְךָ 1 Prep-לְ| Verb - Piel Infinitive construct | second person
masculine singular 1) to seize, contain, measure ; 1a)(Qal) to measure, calculate ; 1b)
(Pilpel) to sustain, maintain, contain ; 1b1) to sustain, support, nourish ; 1b2) to contain, hold
in, restrain ; 1b3) to support, endure ; 1c) (Polpal) to be supplied ; 1d) (Hilpil) to contain,
hold, hold in, endure ; 1d1) to contain ; 1d2) to sustain, endure 3557 כּוּל

1 Kings 17:4 ד וְהָיָה, מֵהַנַּחַל תִּשְׁתֶּה; וְאֶת־הָעֹרְבִים צִוִּיתִי, לְכַלְכֶּלְךָ שָׁם. 4 And it
shall be, that thou shalt drink of the brook; and I have commanded the ravens to feed thee
there.'
36840 לְכַלְכֶּלְךָ 1 Prep-ל| Verb - Piel Infinitive construct | second person
masculine singular 1) to seize, contain, measure ; 1a)(Qal) to measure, calculate ; 1b)
(Pilpel) to sustain, maintain, contain ; 1b1) to sustain, support, nourish ; 1b2) to contain, hold
in, restrain ; 1b3) to support, endure ; 1c) (Polpal) to be supplied ; 1d) (Hilpil) to contain,
hold, hold in, endure ; 1d1) to contain ; 1d2) to sustain, endure 3557 כּוּל
1 Kings 17:9 ט קוּם לֵךְ צָרְפַתָה אֲשֶׁר לְצִידוֹן, וְיָשַׁבְתָּ שָׁם; הִנֵּה צִוִּיתִי שָׁם אִשָּׁה אַלְמָנָה,
לְכַלְכְּלֶךָ. 9 'Arise, get thee to Zarephath, which belongeth to Zidon, and dwell there;
behold, I have commanded a widow there to sustain thee.'
36841 לְכֻלְּכֶם 2 גַּם־לְכֻלְּכֶם Prep-ל| Noun - masculine singular
construct | second person masculine plural 1) all, the whole ; 1a) all, the whole of ; 1b)
any, each, every, anything ; 1c) totality, everything 3605 כֹּל 1 Sam. 22:7 x
2 ז וַיֹּאמֶר שָׁאוּל, לַעֲבָדָיו הַנִּצָּבִים עָלָיו, שִׁמְעוּ־נָא, בְּנֵי יְמִינִי: גַּם־לְכֻלְּכֶם, יִתֵּן בֶּן־יִשַׁי שָׂדוֹת
וּכְרָמִים־־לְכֻלְּכֶם יָשִׂים, שָׂרֵי אֲלָפִים וְשָׂרֵי מֵאוֹת. 7 And Saul said unto his servants that
stood about him: 'Hear now, ye Benjamites; will the son of Jesse give every one of you fields
and vineyards, will he make you all captains of thousands and captains of hundreds;
36842 לְכֻלָּם 9 Prep-ל| Noun - masculine singular construct | third person
masculine plural 1) all, the whole ; 1a) all, the whole of ; 1b) any, each, every,
anything ; 1c) totality, everything 3605 כֹּל Gen. 11:6; 45:22; 1 Sam. 6:4;
2 Chr. 5:12; Psalms 147:4; Isa. 40:26; Ezek. 37:22, 24; Hos. 5:2 ו וַיֹּאמֶר יְהוָה, הֵן עַם אֶחָד
וְשָׂפָה אַחַת לְכֻלָּם, וְזֶה, הַחִלָּם לַעֲשׂוֹת; וְעַתָּה לֹא־יִבָּצֵר מֵהֶם, כֹּל אֲשֶׁר יָזְמוּ לַעֲשׂוֹת. 6 And the
LORD said: 'Behold, they are one people, and they have all one language; and this is what they
begin to do; and now nothing will be withholden from them, which they purpose to do.
36843 לִכְלִמָּה 2 Prep-ל| Noun - feminine singular 1) disgrace,
reproach, shame, confusion, dishonour, insult, ignominy ; 1a) insult, reproach ; 1b) reproach,
ignominy 3639 כְּלִמָּה Psalm 4:2/3; Isa. 30:3 ג בְּנֵי אִישׁ, עַד-מֶה
כְבוֹדִי לִכְלִמָּה--תֶּאֱהָבוּן רִיק; תְּבַקְשׁוּ כָזָב סֶלָה. 3 O ye sons of men, how long shall my
glory be put to shame, in that ye love vanity, and seek after falsehood? Selah
36844 לְכֻלָּנוּ 2 Prep-ל| Noun - masculine singular construct | first person
common plural 1) all, the whole ; 1a) all, the whole of ; 1b) any, each, every, anything ;
1c) totality, everything 3605 כֹּל Prov. 1:14; Mal. 2:10 יד גּוֹרָלְךָ,
תַּפִּיל בְּתוֹכֵנוּ; כִּיס אֶחָד, יִהְיֶה לְכֻלָּנוּ. 14 Cast in thy lot among us; let us all have one
purse'--
36845 לְכַלָּתָהּ 1 Prep-ל| Noun - feminine singular construct | third person
feminine singular 1) bride, daughter-in-law ; 1a) daughter-in-law ; 1b) bride, young
wife 3618 כַּלָּה Ruth 2:20 כ וַתֹּאמֶר נָעֳמִי לְכַלָּתָהּ, בָּרוּךְ הוּא לַיהוָה,
אֲשֶׁר לֹא־עָזַב חַסְדּוֹ, אֶת־הַחַיִּים וְאֶת־הַמֵּתִים; וַתֹּאמֶר לָהּ נָעֳמִי, קָרוֹב לָנוּ הָאִישׁ־־מִגֹּאֲלֵנוּ, הוּא.
20 And Naomi said unto her daughter-in-law: 'Blessed be he of the LORD, who hath not left off

His kindness to the living and to the dead.' And Naomi said unto her: 'The man is nigh of kin unto us, one of our near kinsmen.'
36846 לְכַלֹּתָם 1 Prep-לְ| Verb - Piel Infinitive construct | third person masculine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed 3615 כָּלָה Lev. 26:44 מד וְאַף-גַּם-זֹאת
בִּהְיוֹתָם בְּאֶרֶץ אֹיְבֵיהֶם, לֹא-מְאַסְתִּים וְלֹא-גְעַלְתִּים לְכַלֹּתָם--לְהָפֵר בְּרִיתִי, אִתָּם: כִּי אֲנִי יְהוָה,
אֱלֹהֵיהֶם. 44 And yet for all that, when they are in the land of their enemies, I will not reject them, neither will I abhor them, to destroy them utterly, and to break My covenant with them; for I am the LORD their God.
36847 לָכֶם 466 Preposition | second person masculine plural Gen. 1:29; 9:3; 17:10, 12; 22:5; 34:9, 15f; 41:55; 42:34; 43:6f, 14, 23; 44:19; 45:7, 18ff; 46:33; 47:16, 23f; 49:1; Exod. 3:16; 5:10f, 18; 6:7f; 7:9; 9:8; 10:5; 12:2, 5f, 13f, 16, 21, 25f; 14:13f; 16:4, 8, 15, 23, 29; 19:12; 20:23; 26:33; 29:42; 30:32, 36f; 31:14; 35:2; Lev. 10:17; 11:4ff, 10ff, 20, 23, 26ff, 31, 35, 38f, 45; 14:34; 16:29, 31, 34; 17:11; 19:4, 23, 25, 34, 36; 20:24f; 22:20, 25, 33; 23:7, 10, 15, 21, 24, 27, 32, 36, 40; 24:22; 25:2, 6, 10ff, 21, 38, 45; 26:1, 5, 12, 16, 26, 37; Num. 9:8, 10, 14; 10:8, 10, 29; 11:18, 20; 14:25, 28; 15:2, 15f, 29, 39, 41; 16:3, 6f; 17:19; 18:6, 26f, 31; 20:10; 25:18; 28:19, 25f, 31; 29:1, 7f, 12, 35; 31:18; 32:21f, 24; 33:53, 56; 34:2ff, 6f, 9f, 12, 17; 35:11ff, 29; Deut. 1:6f, 11, 13, 30, 33, 40; 2:3, 5, 13; 3:18ff, 22; 4:1, 13, 16, 23, 34; 5:5, 30, 33; 9:16, 23; 11:5, 16f, 24f, 31; 12:10; 14:7f, 10, 19; 17:16; 20:4; 29:3; 30:18; 31:19; Jos. 1:3, 11, 13ff; 2:9; 3:12; 4:2f, 5f; 6:16; 8:2; 9:24; 15:4; 18:3f, 6, 8; 20:2f; 22:4, 16, 19, 25, 27; 23:3ff, 10, 13ff; 24:13, 15, 20, 22; Jdg. 2:3; 6:9f; 9:2; 10:14; 11:7, 9; 14:12; 19:30; 20:7; 21:21; Ruth 1:9, 11; 1 Sam. 4:9; 6:3; 8:18; 10:2, 15, 19; 11:2, 9; 12:3, 17; 17:8f; 29:10; 30:24, 26; 2 Sam. 7:23; 16:20; 21:3f; 1 Kings 12:28; 18:25; 2 Kings 7:12; 17:37; 18:29; 25:24; 1 Chr. 22:18; 2 Chr. 13:5, 8f; 15:2; 20:15, 17; 28:10; 30:6; 35:3; Ezr. 4:3; Job 13:5; 19:29; 42:8; Psalm 127:2; Prov. 1:23; 4:2; Isa. 2:22; 7:14; 21:10; 22:14; 23:7; 29:11; 30:3, 13, 20, 29; 31:7; 36:14; 40:21; 50:11; 55:3; 61:6; 62:6; Jer. 3:15; 4:3, 10; 5:19; 7:4, 6, 8, 14, 23; 11:4; 14:13f; 16:13; 18:6; 23:16f, 39; 25:5ff; 27:10, 14ff; 29:7ff, 11, 14, 21, 27, 31; 30:22; 34:16f; 35:7, 15; 37:7, 19; 40:3, 9; 42:4, 10, 12, 21; 44:7f, 29; Ezek. 5:16; 6:8; 11:11, 17; 12:22; 13:15; 18:3, 30f; 20:3, 31; 24:24; 36:7, 13, 26, 28, 32; 39:17, 19; 44:6, 8; 45:9f, 12, 21; 47:14, 21f; Hos. 1:9; 5:1, 13; 10:12, 15; Joel 2:19, 23, 25; Amos 4:6; 5:18, 26; Mic. 1:11; 3:1, 6; Hag. 1:4; Zech. 8:14; Mal. 1:6; 2:3; 3:10f, 20, 23
כט וַיֹּאמֶר אֱלֹהִים, הִנֵּה נָתַתִּי לָכֶם אֶת־כָּל־עֵשֶׂב זֹרֵעַ זֶרַע אֲשֶׁר עַל־פְּנֵי כָל־הָאָרֶץ, וְאֶת־כָּל־הָעֵץ
אֲשֶׁר־בּוֹ פְרִי־עֵץ, זֹרֵעַ זָרַע: לָכֶם יִהְיֶה, לְאָכְלָה. 29 And God said: 'Behold, I have given

you every herb yielding seed, which is upon the face of all the earth, and every tree, in which is the fruit of a tree yielding seed--to you it shall be for food;

36848 לָכֶם 3 מַה־לָּכֶם Preposition | second person masculine plural
Jos. 22:24; Ezek. 18:2 כד וְאִם־לֹא מִדְּאָגָה מִדָּבָר, עָשִׂינוּ אֶת־זֹאת לֵאמֹר: מָחָר, יֹאמְרוּ בְנֵיכֶם לְבָנֵינוּ לֵאמֹר, מַה־לָּכֶם, וְלַיהוָה אֱלֹהֵי יִשְׂרָאֵל. 24 and if we have not rather out of anxiety about a matter done this, saying: In time to come your children might speak unto our children, saying: What have ye to do with the LORD, the God of Israel?

36849 לְכֹם 2 Preposition | second person masculine plural Ezr. 5:3, 9 ג בֵּהּ־זִמְנָא אֲתָה עֲלֵיהוֹן תַּתְּנַי פַּחַת עֲבַר־נַהֲרָה, וּשְׁתַר בּוֹזְנַי--וּכְנָוָתְהוֹן; וְכֵן, אָמְרִין לְהֹם--מַן־שָׂם לְכֹם טְעֵם בַּיְתָא דְנָה לִבְּנֵא, וְאֻשַּׁרְנָא דְנָה לְשַׁכְלָלָה. {ס} 3 At the same time came to them Tattenai, the governor beyond the River, and Shethar-bozenai, and their companions, and said thus unto them: 'Who gave you a decree to build this house, and to finish this structure?' {S}

36850 לִכְמוֹשׁ 2 Prep-לְ| Noun proper - masculine singular Chemosh = |subduer|; 1) the national deity of the Moabites and a god of the Ammonites ; 1a) also identified with 'Baal-peor', 'Baal-zebub', 'Mars' and 'Saturn' ; 1b) worship of this god was introduced into Jerusalem bySolomon and abolished by king Josiah of Judah 3645 כְּמִישׁ 1 Kings 11:7, 33 ז אָז יִבְנֶה שְׁלֹמֹה בָּמָה, לִכְמוֹשׁ שִׁקֻּץ מוֹאָב, בָּהָר, אֲשֶׁר עַל־פְּנֵי יְרוּשָׁלִָם; וּלְמֹלֶךְ, שִׁקֻּץ בְּנֵי עַמּוֹן. 7 Then did Solomon build a high place for Chemosh the detestation of Moab, in the mount that is before Jerusalem, and for Molech the detestation of the children of Ammon.

36851 לָכֵן 195 Adverb adv ; 1) so,therefore, thus ; 1a) thus, so ; 1b) just so ; 1c)therefore ; 1d) so...as (paired with adv) ; 1e) then ; 1f) forasmuch as (in phrase) ; 1g) (with prep) ; 1g1)therefore, this being so (specific) ; 1g2) hitherto ; 1g3)therefore, on this ground (general) ; 1g4) afterwards ; 1g5) in such case ; adj ; 2) right, just, honest, true, veritable ; 2a) right, just, honest ; 2b) correct ; 2c) true, veritable ; 2d) true!, right!, correct! (in assent) 3651 כֵּן Gen. 4:15; 30:15; Exod. 6:6; Num. 16:11; 20:12; 25:12; Jdg. 8:7; 10:13; 11:8; 1 Sam. 2:30; 27:6; 28:2; 1 Kings 14:10; 22:19; 2 Kings 1:6, 16; 19:32; 21:12; 22:20; 2 Chr. 18:18; Job 20:2; 32:10; 34:10, 25; 37:24; 42:3; Psalm 16:9; 73:6, 10; 78:21; 119:119; Isa. 1:24; 5:13f, 24; 7:14; 10:16, 24; 16:7; 26:14; 27:9; 28:14, 16; 29:14, 22; 30:7, 12f; 37:33; 51:21; 52:6; 53:12; 61:7; 65:13; Jer. 2:9, 33; 5:2, 14; 6:15, 18, 21; 7:20, 32; 8:10, 12; 9:6, 14; 11:11, 21f; 14:15; 15:19; 16:14, 21; 18:13, 21; 19:6; 22:18; 23:2, 7, 12, 15, 30, 38f; 25:8; 28:16; 29:32; 30:16; 32:28, 36; 34:17; 35:17, 19; 36:30; 42:15; 44:11, 26; 48:12; 49:2, 20, 26; 50:18, 30, 39, 45; 51:36, 47, 52; Ezek. 5:7f, 10f; 11:4, 7, 16f; 12:23, 28; 13:8, 13, 20, 23; 14:4, 6; 15:6; 16:35, 37; 17:19; 18:30; 20:27, 30; 21:9, 17, 29; 22:19; 23:9, 22, 35; 24:6, 9; 25:4, 7, 9, 13, 16; 26:3; 28:6f; 29:8, 10, 19; 30:22; 31:10; 33:25; 34:7, 9, 20; 35:6, 11; 36:3ff, 14, 22; 37:12; 38:14; 39:25; Hos. 2:8, 11, 16; 13:3; Amos 3:11; 4:12; 5:11, 13, 16; 6:7; 7:17; Mic. 1:14; 2:3, 5; 3:6, 12; 5:2; Zeph. 2:9; 3:8; Zech. 1:16; 11:7 טו וַיֹּאמֶר לוֹ יְהוָה, לָכֵן כָּל־הֹרֵג קַיִן, שִׁבְעָתַיִם יֻקָּם; וַיָּשֶׂם יְהוָה לְקַיִן אוֹת, לְבִלְתִּי הַכּוֹת־אֹתוֹ כָּל־מֹצְאוֹ. 15 And the LORD said unto him: 'Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold.' And the LORD set a sign for Cain, lest any finding him should smite him.

36852 לֵכְןָ 1 Verb - Qal Imperative - feminine singular 1) to go,
walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die,
live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ;
1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to
walk 1980 הָלַךְ Ruth 1:12 יב שֹׁבְנָה בְנֹתַי לֵכְןָ, כִּי זָקַנְתִּי מִהְיוֹת
לְאִישׁ: כִּי אָמַרְתִּי, יֶשׁ־לִי תִקְוָה--גַּם הָיִיתִי הַלַּיְלָה לְאִישׁ, וְגַם יָלַדְתִּי בָנִים. 12 Turn back, my
daughters, go your way; for I am too old to have a husband. If I should say: I have hope,
should I even have an husband to-night, and also bear sons;

36853 לָכֵנָה 1 Preposition | second person feminine plural Ezek.
13:18 יח וְאָמַרְתָּ כֹּה־אָמַר אֲדֹנָי יְהוִה, הוֹי לִמְתַפְּרוֹת כְּסָתוֹת עַל כָּל־אַצִּילֵי יָדַי וְעֹשׂוֹת
הַמִּסְפָּחוֹת עַל־רֹאשׁ כָּל־קוֹמָה--לְצוֹדֵד נְפָשׁוֹת; הַנְּפָשׁוֹת תְּצוֹדֵדְנָה לְעַמִּי, וּנְפָשׁוֹת לָכֵנָה תְחַיֶּינָה.
18 and say: Thus saith the Lord GOD: Woe to the women that sew cushions upon all elbows,
and make pads for the head of persons of every stature to hunt souls! Will ye hunt the souls of
My people, and save souls alive for yourselves?

36854 לֵכְנָה 1 Verb - Qal Imperative - feminine singular 1) to go,
walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die,
live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ;
1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to
walk 1980 הָלַךְ Ruth 1:8 ח וַתֹּאמֶר נָעֳמִי, לִשְׁתֵּי כַלֹּתֶיהָ, לֵכְנָה שֹּׁבְנָה,
אִשָּׁה לְבֵית אִמָּהּ; יעשה (יַעַשׂ) יְהוָה עִמָּכֶם חֶסֶד, כַּאֲשֶׁר עֲשִׂיתֶם עִם־הַמֵּתִים וְעִמָּדִי. 8 And
Naomi said unto her two daughters-in-law: 'Go, return each of you to her mother's house; the
LORD deal kindly with you, as ye have dealt with the dead, and with me.

36855 לִכְנוֹס 2 Prep-ל| Verb - Qal Infinitive construct 1) to gather,
collect, wrap ; 1a) (Qal) to gather ; 1b) (Piel) to gather ; 1c) (Hithpael) to gather together,
wrap oneself up 3664 כָּנַס 1 Chr. 22:2; Neh. 12:44 ב וַיֹּאמֶר דָּוִיד--
לִכְנוֹס אֶת־הַגֵּרִים, אֲשֶׁר בְּאֶרֶץ יִשְׂרָאֵל; וַיַּעֲמֵד חֹצְבִים, לַחְצוֹב אַבְנֵי גָזִית, לִבְנוֹת, בֵּית הָאֱלֹהִים.
2 And David commanded to gather together the strangers that were in the land of Israel; and
he set masons to hew wrought stones to build the house of God.

36856 לְכִנִּם 1 Prep-ל| Noun - masculine plural 1) gnat, gnats, gnat-
swarm 3654 כֵּן Exod. 8:12 יב וַיֹּאמֶר יְהוָה, אֶל־מֹשֶׁה, אֱמֹר אֶל־אַהֲרֹן,
נְטֵה אֶת־מַטְּךָ וְהַךְ אֶת־עֲפַר הָאָרֶץ; וְהָיָה לְכִנִּם, בְּכָל־אֶרֶץ מִצְרָיִם. 12 And the LORD said
unto Moses: 'Say unto Aaron: Stretch out thy rod, and smite the dust of the earth, that it may
become gnats throughout all the land of Egypt.'

36857 לַכְּנַעֲנִי 3 Prep-ל| Article | Noun proper - masculine singular
Canaanite = see Cana |zealous| ; adj ; 1) descendant of inhabitant of Canaan; n ; 2)
descendant or inhabitant of Canaan ; 3) a merchant, trader 3669 כְּנַעֲנִי Jos.
13:3; Ezr. 9:1; Prov. 31:24 ג מִן־הַשִּׁיחוֹר אֲשֶׁר עַל־פְּנֵי מִצְרַיִם, וְעַד גְּבוּל עֶקְרוֹן צָפוֹנָה--
לַכְּנַעֲנִי, תֵּחָשֵׁב; חֲמֵשֶׁת סַרְנֵי פְלִשְׁתִּים, הָעַזָּתִי וְהָאַשְׁדּוֹדִי הָאֶשְׁקְלוֹנִי הַגִּתִּי, וְהָעֶקְרוֹנִי, וְהָעַוִּים. 3
from the Shihor, which is before Egypt, even unto the border of Ekron northward--which is
counted to the Canaanites; the five lords of the Philistines: the Gazite, and the Ashdodite, the
Ashkelonite, the Gittite, and the Ekronite; also the Avvim

36858 לְכְנַף 2 Prep-ל| Noun - feminine singular construct 1) wing, extremity, edge, winged, border, corner, shirt ; 1a) wing ; 1b) extremity ; 1b1) skirt, corner (of garment) 3671 כָּנָף 2 Chr. 3:11f יא וְכַנְפֵי, הַכְּרוּבִים־־אָרְכָּם, אַמּוֹת עֶשְׂרִים; כְּנַף הָאֶחָד לְאַמּוֹת חָמֵשׁ, מַגַּעַת לְקִיר הַבַּיִת, וְהַכָּנָף הָאַחֶרֶת אַמּוֹת חָמֵשׁ, מַגִּיעַ לִכְנַף הַכְּרוּב הָאַחֵר. 11 And the wings of the cherubim were twenty cubits long: the wing of the one cherub was five cubits, reaching to the wall of the house; and the other wing was likewise five cubits, reaching to the wing of the other cherub.

36859 לַכִּסֵּא 3 Prep-ל| Article | Noun - masculine singular 1) seat (of honour), throne, seat, stool ; 1a) seat (of honour), throne ; 1b) royal dignity, authority, power (fig.) 3678 כִּסֵּא 2 Chronicles 9:18 x 2;Job 36:7 יח וְשֵׁשׁ מַעֲלוֹת לַכִּסֵּא וְכֶבֶשׁ בַּזָּהָב לַכִּסֵּא, מָאֳחָזִים, וְיָדוֹת מִזֶּה וּמִזֶּה, עַל־מְקוֹם הַשָּׁבֶת; וּשְׁנַיִם אֲרָיוֹת, עֹמְדִים אֵצֶל הַיָּדוֹת. 18 And there were six steps to the throne, with a footstool of gold, which were fastened to the throne, and arms on either side by the place of the seat, and two lions standing beside the arms.

36860 לְכִסֵּא־ 6 לְכִסֵּא־לָךְ Prep-ל| Noun - masculine singular 1) seat (of honour), throne, seat, stool ; 1a) seat (of honour), throne ; 1b) royal dignity, authority, power (fig.) 3678 כִּסֵּא Neh. 3:7; Psalms 9:5; 132:11f; Isa. 22:23; Jer. 52:32 ז וְעַל-יָדָם הֶחֱזִיק מְלַטְיָה הַגִּבְעֹנִי, וְיָדוֹן הַמֵּרֹנֹתִי, אַנְשֵׁי גִבְעוֹן, וְהַמִּצְפָּה--לְכִסֵּא, פַּחַת עֵבֶר הַנָּהָר. {ס} 7 And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, for them that appertained to the throne of the governor beyond the River. {S}

36861 לַכִּסֵּה 2 Prep-ל| Article | Noun - masculine singular 1) seat (of honour), throne, seat, stool ; 1a) seat (of honour), throne ; 1b) royal dignity, authority, power (fig.) 3678 כִּסֵּא 1 Kings 10:19 יט שֵׁשׁ מַעֲלוֹת לַכִּסֵּה, וְרֹאשׁ־עָגֹל לַכִּסֵּה מֵאַחֲרָיו, וְיָדֹת מִזֶּה וּמִזֶּה, אֶל־מְקוֹם הַשָּׁבֶת; וּשְׁנַיִם אֲרָיוֹת, עֹמְדִים אֵצֶל הַיָּדוֹת. 19 There were six steps to the throne, and the top of the throne was round behind; and there were arms on either side by the place of the seat, and two lions standing beside the arms.

36862 לְכַסּוֹת 11 Prep-ל| Verb - Piel Infinitive construct 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה Exod. 28:42; 1 Kings 7:18, 41f; 2 Chr. 4:12f; Psalms 104:9; Ezek. 24:7; 38:9, 16; Hos. 2:11 מב וַעֲשֵׂה לָהֶם מִכְנְסֵי־בָד, לְכַסּוֹת בְּשַׂר עֶרְוָה; מִמָּתְנַיִם וְעַד־יְרֵכַיִם, יִהְיוּ. 42 And thou shalt make them linen breeches to cover the flesh of their nakedness; from the loins even unto the thighs they shall reach.

36863 לִכְסִיל 6 Prep-ל| Noun - masculine singular 1) fool, stupid fellow, dullard, simpleton, arrogantone 3684 כְּסִיל Prov. 10:23; 19:10; 26:1, 8, 12; 29:20 כג כִּשְׂחוֹק לִכְסִיל, עֲשׂוֹת זִמָּה; וְחָכְמָה, לְאִישׁ תְּבוּנָה. 23 It is as sport to a fool to do wickedness, and so is wisdom to a man of discernment.

36864 לְכִסְלָה 1 Prep-ל| Noun - feminine singular 1) confidence ; 2)
folly, stupidity 3690 כִּסְלוֹ Psalm 85:9 ט אֶשְׁמְעָה--מַה-יְדַבֵּר, הָאֵל
יְהוָה: כִּי, יְדַבֵּר שָׁלוֹם--אֶל-עַמּוֹ וְאֶל-חֲסִידָיו; וְאַל-יָשׁוּבוּ לְכִסְלָה. 9 I will hear what God the
LORD will speak; {N} for He will speak peace unto His people, and to His saints; but let them
not turn back to folly.

36865 לַכֶּסֶף 6 Prep-ל| Article | Noun - masculine singular 1)
silver, money ; 1a) silver ; 1a1) as metal ; 1a2) as ornament ; 1a3) as colour ; 1b) money,
shekels, talents 3701 כֶּסֶף 1 Chr. 22:16; 29:2, 5; Job 28:1; Prov. 17:3;
27:21 טז לַזָּהָב לַכֶּסֶף וְלַנְּחֹשֶׁת וְלַבַּרְזֶל, אֵין מִסְפָּר; קוּם וַעֲשֵׂה, וִיהִי יְהוָה עִמָּךְ. 16 of
the gold, the silver, and the brass, and the iron, there is no number. Arise and be doing, and
the LORD be with thee.'

36866 לְכֶסֶף 2 Prep-ל| Noun - masculine singular 1) silver, money ;
1a) silver ; 1a1) as metal ; 1a2) as ornament ; 1a3) as colour ; 1b) money, shekels, talents
3701 כֶּסֶף 2 Chr. 21:3; 32:27 ג וַיִּתֵּן לָהֶם אֲבִיהֶם מַתָּנוֹת רַבּוֹת לְכֶסֶף וּלְזָהָב,
וּלְמִגְדָּנוֹת, עִם־עָרֵי מְצֻרוֹת, בִּיהוּדָה; וְאֶת־הַמַּמְלָכָה נָתַן לִיהוֹרָם, כִּי־הוּא הַבְּכוֹר. {פ} 3 And
their father gave them great gifts, of silver, and of gold, and of precious things, with fortified
cities in Judah; but the kingdom gave he to Jehoram, because he was the first-born. {P}

36867 לְכַסְפָּם 1 Prep-ל| Noun - masculine singular construct | third
person masculine plural 1) silver, money ; 1a) silver ; 1a1) as metal ; 1a2) as
ornament ; 1a3) as colour ; 1b) money, shekels, talents 3701 כֶּסֶף Hos. 9:6
ו כִּי־הִנֵּה הָלְכוּ מִשֹּׁד, מִצְרַיִם תְּקַבְּצֵם מֹף תְּקַבְּרֵם; מַחְמַד לְכַסְפָּם, קִמּוֹשׂ יִירָשֵׁם, חוֹחַ, בְּאָהֳלֵיהֶם.
6 For, lo, they are gone away from destruction, yet Egypt shall gather them up, Memphis shall
bury them; their precious treasures of silver, nettles shall possess them, thorns shall be in their
tents.

36868 לְכַסֹּת 1 Prep-ל| Verb - Piel Infinitive construct 1) to cover,
conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c)
(Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to
cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to
be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה
Num. 4:15 טו וְכִלָּה אַהֲרֹן-וּבָנָיו לְכַסֹּת אֶת-הַקֹּדֶשׁ וְאֶת-כָּל-כְּלֵי הַקֹּדֶשׁ, בִּנְסֹעַ הַמַּחֲנֶה, וְאַחֲרֵי-
כֵן יָבֹאוּ בְנֵי-קְהָת לָשֵׂאת, וְלֹא-יִגְּעוּ אֶל-הַקֹּדֶשׁ וָמֵתוּ; אֵלֶּה מַשָּׂא בְנֵי-קְהָת, בְּאֹהֶל מוֹעֵד. 15 And
when Aaron and his sons have made an end of covering the holy furniture, and all the holy
vessels, as the camp is to set forward--after that, the sons of Kohath shall come to bear them;
but they shall not touch the holy things, lest they die. These things are the burden of the sons
of Kohath in the tent of meeting.

36869 לְכַסֹּתוֹ 1 Prep-ל| Verb - Piel Infinitive construct | third person
masculine singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle);
1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3)
to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d)
(Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe
oneself 3680 כָּסָה Exod. 26:13 יב וְסֶרַח, הָעֹדֵף, בִּירִיעֹת, הָאֹהֶל--חֲצִי

הַיְרִיעָה, הָעֹדֶפֶת, תִּסְרַח, עַל אֲחֹרֵי הַמִּשְׁכָּן. 12 And as for the overhanging part that remaineth of the curtains of the tent, the half curtain that remaineth over shall hang over the back of the tabernacle.

36870 לִכְעוֹס 1 Prep-לְ| Verb - Qal Infinitive construct 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath ; 1a) (Qal) ; 1a1) to be vexed, be indignant ; 1a2) to be angry ; 1b) (Piel) to provoke to anger ; 1c) (Hiphil) ; 1c1) to vex ; 1c2) to vex, provoke to anger 3707 כָּעַס Eccl. 7:9 ט אַל־תְּבַהֵל בְּרוּחֲךָ, לִכְעוֹס: כִּי כַעַס, בְּחֵיק כְּסִילִים יָנוּחַ. 9 Be not hasty in thy spirit to be angry; for anger resteth in the bosom of fools.

36871 לְכַף־ 2 לְכַף־רַגְלָהּ Prep-לְ| Noun - feminine singular construct 1) palm, hand, sole, palm of the hand, hollow or flat of the hand ; 1a) palm, hollow or flat of the hand ; 1b) power ; 1c) sole (of the foot) ; 1d) hollow, objects, bending objects, bent objects ; 1d1) of thigh-joint ; 1d2) pan, vessel (as hollow) ; 1d3) hollow (of sling) ; 1d4) hand-shaped branches or fronds (of palm trees) ; 1d5) handles (as bent) 3709 כַּף Gen. 8:9; Deut. 28:65 ט וְלֹא־מָצְאָה הַיּוֹנָה מָנוֹחַ לְכַף־רַגְלָהּ, וַתָּשָׁב אֵלָיו אֶל־הַתֵּבָה־־כִּי־מַיִם, עַל־פְּנֵי כָל־הָאָרֶץ; וַיִּשְׁלַח יָדוֹ וַיִּקָּחֶהָ, וַיָּבֵא אֹתָהּ אֵלָיו אֶל־הַתֵּבָה. 9 But the dove found no rest for the sole of her foot, and she returned unto him to the ark, for the waters were on the face of the whole earth; and he put forth his hand, and took her, and brought her in unto him into the ark.

36872 לִכְפוֹר 2 Prep-לְ| Noun - masculine singular 1) bowl, basin ; 2) hoar frost, frost 3713 כְּפוֹר 1 Chr. 28:17 יז וְהַמִּזְלָגוֹת וְהַמִּזְרָקוֹת וְהַקְּשָׂוֹת, זָהָב טָהוֹר; וְלִכְפוֹרֵי הַזָּהָב בְּמִשְׁקָל לִכְפוֹר וּכְפוֹר, וְלִכְפוֹרֵי הַכֶּסֶף בְּמִשְׁקָל לִכְפוֹר וּכְפוֹר. 17 and the flesh-hooks, and the basins, and the jars, of pure gold; and for the golden bowls by weight for every bowl; and for the silver bowls by weight for every bowl;

36873 לְכַפֵּר 25 Prep-לְ| Verb - Piel Infinitive construct 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch ; 1a) (Qal) to coat or cover with pitch ; 1b) (Piel) ; 1b1) to cover over, pacify, propitiate ; 1b2) to cover over, atone for sin, make atonement for ; 1b3) to cover over, atone for sin and persons by legal rites ; 1c) (Pual) ; 1c1) to be covered over ; 1c2) to make atonement for ; 1d) (Hithpael) to be covered 3722 כָּפַר Exod. 30:15f; Lev. 1:4; 6:23; 8:15, 34; 10:17; 14:21, 29; 16:10, 17, 27, 34; 17:11; 23:28; Num. 8:12; 15:28; 28:22, 30; 29:5; 31:50; 2 Chr. 29:24; Neh. 10:34; Ezek. 45:15, 17 טו הֶעָשִׁיר לֹא־יַרְבֶּה, וְהַדַּל לֹא יַמְעִיט, מִמַּחֲצִית, הַשָּׁקֶל־־לָתֵת אֶת־תְּרוּמַת יְהוָה, לְכַפֵּר עַל־נַפְשֹׁתֵיכֶם. 15 The rich shall not give more, and the poor shall not give less, than the half shekel, when they give the offering of the LORD, to make atonement for your souls.

36874 לַכְּפִרִים 1 Prep-לְ| Article | Noun - masculine plural 1) young lion ; 2) village 3715 כְּפִיר Nah. 2:12 יב אַיֵּה מְעוֹן אֲרָיוֹת, וּמִרְעֶה הוּא לַכְּפִרִים־־אֲשֶׁר הָלַךְ אַרְיֵה לָבִיא שָׁם גּוּר אַרְיֵה, וְאֵין מַחֲרִיד. 12 Where is the den of the lions, which was the feeding-place of the young lions, where the lion and the lioness walked, and the lion's whelp, and none made them afraid?

36875 לְכַפָּתָה 1 Prep-לְ| Verb - Piel Infinitive construct 1) to bind ; 1a) (P'il) to be bound ; 1b) (Pael) to bind 3729 כְּפַת Dan. 3:20 כ
וּלְגֻבְרִין גִּבָּרֵי־חַיִל, דִּי בְחַיְלֵהּ, אֲמַר לְכַפָּתָה, לְשַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ--לְמִרְמֵא, לְאַתּוּן נוּרָא יָקִדְתָּא.
20 And he commanded certain mighty men that were in his army to bind Shadrach, Meshach, and Abed-nego, and to cast them into the burning fiery furnace.

36876 לַכְּרֻבִים 2 Prep-לְ| Article | Noun - masculine plural 1) cherub, cherubim (pl) ; 1a) an angelic being ; 1a1) as guardians of Eden ; 1a2) as flanking God's throne ; 1a3) as an image form hovering over the Ark of the Covenant ; 1a4) as the chariot of Jehovah (fig.) 3742 כְּרוּב Ezek. 10:2, 8 ב וַיֹּאמֶר אֶל־
הָאִישׁ לְבֻשׁ הַבַּדִּים, וַיֹּאמֶר בֹּא אֶל־בֵּינוֹת לַגַּלְגַּל אֶל־תַּחַת לַכְּרוּב וּמַלֵּא חָפְנֶיךָ גַחֲלֵי־אֵשׁ מִבֵּינוֹת
לַכְּרֻבִים, וּזְרֹק, עַל־הָעִיר; וַיָּבֹא, לְעֵינָי. 2 And He spoke unto the man clothed in linen, and said: 'Go in between the wheelwork, even under the cherub, and fill both thy hands with coals of fire from between the cherubim, and dash them against the city.' And he went in in my sight.

36877 לַכְּרוּב 2 Prep-לְ| Article | Noun - masculine singular 1) cherub, cherubim (pl) ; 1a) an angelic being ; 1a1) as guardians of Eden ; 1a2) as flanking God's throne ; 1a3) as an image form hovering over the Ark of the Covenant ; 1a4) as the chariot of Jehovah (fig.) 3742 כְּרוּב Ezek. 10:2; 41:18 ב וַיֹּאמֶר אֶל־
הָאִישׁ לְבֻשׁ הַבַּדִּים, וַיֹּאמֶר בֹּא אֶל־בֵּינוֹת לַגַּלְגַּל אֶל־תַּחַת לַכְּרוּב וּמַלֵּא חָפְנֶיךָ גַחֲלֵי־אֵשׁ מִבֵּינוֹת
לַכְּרֻבִים, וּזְרֹק, עַל־הָעִיר; וַיָּבֹא, לְעֵינָי. 2 And He spoke unto the man clothed in linen, and said: 'Go in between the wheelwork, even under the cherub, and fill both thy hands with coals of fire from between the cherubim, and dash them against the city.' And he went in in my sight.

36878 לִכְרוּב 1 Prep-לְ| Noun - masculine singular 1) cherub, cherubim (pl) ; 1a) an angelic being ; 1a1) as guardians of Eden ; 1a2) as flanking God's throne ; 1a3) as an image form hovering over the Ark of the Covenant ; 1a4) as the chariot of Jehovah (fig.) 3742 כְּרוּב Ezek. 41:18 יח וְעָשׂוּי כְּרוּבִים, וְתִמֹּרִים;
וְתִמֹּרָה בֵּין־כְּרוּב לִכְרוּב, וּשְׁנַיִם פָּנִים לַכְּרוּב. 18 And it was made with cherubim and palm-trees; and a palm-tree was between cherub and cherub, and every cherub had two faces;

36879 לַכְּרוּבִים 2 Prep-לְ| Article | Noun - masculine plural 1) cherub, cherubim (pl) ; 1a) an angelic being ; 1a1) as guardians of Eden ; 1a2) as flanking God's throne ; 1a3) as an image form hovering over the Ark of the Covenant ; 1a4) as the chariot of Jehovah (fig.) 3742 כְּרוּב Ezek. 10:6f ו וַיְהִי, בְּצַוֺּתוֹ אֶת־
הָאִישׁ לְבֻשׁ־הַבַּדִּים לֵאמֹר, קַח אֵשׁ מִבֵּינוֹת לַגַּלְגַּל, מִבֵּינוֹת לַכְּרוּבִים; וַיָּבֹא, וַיַּעֲמֹד, אֵצֶל, הָאוֹפָן.
6 And it came to pass, when He commanded the man clothed in linen, saying: 'Take fire from between the wheelwork, from between the cherubim', that he went in, and stood beside a wheel.

36880 לִכְרוֹת 2 Prep-לְ| Verb - Qal Infinitive construct 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772 כָּרַת 2 Chr. 2:7; 29:10 ז וּשְׁלַח־לִי עֲצֵי אֲרָזִים בְּרוֹשִׁים וְאַלְגּוּמִּים, מֵהַלְּבָנוֹן--כִּי אֲנִי יָדַעְתִּי, אֲשֶׁר עֲבָדֶיךָ יוֹדְעִים לִכְרוֹת עֲצֵי לְבָנוֹן; וְהִנֵּה עֲבָדַי, עִם־עֲבָדֶיךָ. 7 Send me also cedar-trees, cypress-trees, and sandal-wood, out of Lebanon; for I know that thy servants have skill to cut timber in Lebanon; and, behold, my servants shall be with thy servants,

36881 לַכָּרִי 1 Prep-ל| Article | Noun - masculine singular 1) a group of foreign mercenary soldiers serving as a bodyguard for king David; also executioners 3746 כָּרִים 2 Kings 11:4 ד וּבַשָּׁנָה הַשְּׁבִיעִית שָׁלַח יְהוֹיָדָע וַיִּקַּח אֶת־שָׂרֵי המאיות (הַמֵּאוֹת), לַכָּרִי וְלָרָצִים, וַיָּבֵא אֹתָם אֵלָיו, בֵּית יְהוָה; וַיִּכְרֹת לָהֶם בְּרִית וַיַּשְׁבַּע אֹתָם, בְּבֵית יְהוָה, וַיַּרְא אֹתָם, אֶת־בֶּן־הַמֶּלֶךְ. 4 And in the seventh year Jehoiada sent and fetched the captains over hundreds, of the Carites and of the guard, and brought them to him into the house of the LORD; and he made a covenant with them, and took an oath of them in the house of the LORD, and showed them the king's son.

36882 לְכַרְמוֹ 1 Prep-ל| Noun - masculine singular construct | third person masculine singular 1) vineyard 3754 כֶּ֫רֶם Isa. 5:1 א אָשִׁירָה נָּא לִידִידִי, שִׁירַת דּוֹדִי לְכַרְמוֹ: כֶּרֶם הָיָה לִידִידִי, בְּקֶרֶן בֶּן־שָׁמֶן. 1 Let me sing of my well-beloved, a song of my beloved touching his vineyard. My well-beloved had a vineyard in a very fruitful hill;

36883 לְכַרְמִי 3 Prep-ל| Noun - masculine singular construct | first person common singular 1) vineyard 3754 כֶּ֫רֶם Num. 26:6; Isa. 5:4f ו לְחֶצְרֹן, מִשְׁפַּחַת הַחֶצְרוֹנִי; לְכַרְמִי, מִשְׁפַּחַת הַכַּרְמִי. 6 of Hezron, the family of the Hezronites; of Carmi, the family of the Carmites.

36884 לַכְּרָמִים 1 Prep-ל| Article | Noun - masculine plural 1) vineyard 3754 כֶּ֫רֶם Song of Songs Cant. 7:13 יג נַשְׁכִּימָה, לַכְּרָמִים--נִרְאֶה אִם־פָּרְחָה הַגֶּפֶן פִּתַּח הַסְּמָדַר, הֵנֵצוּ הָרִמּוֹנִים; שָׁם אֶתֵּן אֶת־דֹּדַי, לָךְ. 13 Let us get up early to the vineyards; let us see whether the vine hath budded, whether the vine-blossom be opened, and the pomegranates be in flower; there will I give thee my love.

36885 לְכֹרְמִים 2 Prep-ל| Verb - Qal Participle - masculine plural 1) to tend vines or vineyards, to dress vines or vineyards ; 1a) (Qal) vinedressers (participle) 3755 כֹּרְמִים 2 Kings 25:12; Jer. 52:16 יב וּמִדַּלַּת הָאָרֶץ, הִשְׁאִיר רַב־טַבָּחִים, לְכֹרְמִים, וּלְיֹגְבִים. 12 But the captain of the guard left of the poorest of the land to be vinedressers and husbandmen.

36886 לְכַרְמְךָ 1 Prep-ל| Noun - masculine singular construct | second person masculine singular 1) vineyard 3754 כֶּ֫רֶם Exod. 23:11 יא וְהַשְּׁבִיעִת תִּשְׁמְטֶנָּה וּנְטַשְׁתָּהּ, וְאָכְלוּ אֶבְיֹנֵי עַמֶּךָ, וְיִתְרָם, תֹּאכַל חַיַּת הַשָּׂדֶה; כֵּן־תַּעֲשֶׂה לְכַרְמְךָ, לְזֵיתֶךָ. 11 but the seventh year thou shalt let it rest and lie fallow, that the poor of thy people may eat; and what they leave the beast of the field shall eat. In like manner thou shalt deal with thy vineyard, and with thy oliveyard.

36887 לַכַּרְמֶל 3 Prep-ל| Article | Noun - masculine singular / cf 3760 in Carmel; Prep-ל| Article | Noun proper - feminine singular 1) plantation, garden-land, orchard, fruit orchard; 2) fruit, garden-growth (meton) 3759 כַּרְמֶל Jos. 12:22; Isa. 29:17; 32:15 כב מֶלֶךְ קֶדֶשׁ {ס} אֶחָד, {ס} מֶלֶךְ־יָקְנְעָם לַכַּרְמֶל {ס} אֶחָד. {ר} 22 the king of Kedesh, one; the king of Jokneam in Carmel, one;

36888 לִכְרָת־ 2 לִכְרָת־עֵצִים Prep-ל| Verb - Qal Infinitive construct 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772 כָּרַת 1 Kings 5:20; Isa. 44:14 כ וְעַתָּה צַוֵּה וְיִכְרְתוּ־לִי אֲרָזִים מִן־הַלְּבָנוֹן, וַעֲבָדַי יִהְיוּ עִם־עֲבָדֶיךָ, וּשְׂכַר עֲבָדֶיךָ אֶתֵּן לְךָ, כְּכֹל אֲשֶׁר תֹּאמֵר: כִּי אַתָּה יָדַעְתָּ, כִּי אֵין בָּנוּ אִישׁ יֹדֵעַ לִכְרָת־עֵצִים־־כַּצִּדֹנִים. 20 Now therefore command thou that they hew me cedar-trees out of Lebanon; and my servants shall be with thy servants; and I will give thee hire for thy servants according to all that thou shalt say; for thou knowest that there is not among us any that hath skill to hew timber like unto the Zidonians.'

36889 לִכְרֹת 2 Prep-ל| Verb - Qal Infinitive construct 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772 כָּרַת Deut. 19:5; 28:69 ה וַאֲשֶׁר יָבֹא אֶת־רֵעֵהוּ בַיַּעַר, לַחְטֹב עֵצִים, וְנִדְּחָה יָדוֹ בַגַּרְזֶן לִכְרֹת הָעֵץ, וְנָשַׁל הַבַּרְזֶל מִן־הָעֵץ וּמָצָא אֶת־רֵעֵהוּ וָמֵת: הוּא, יָנוּס אֶל־אַחַת הֶעָרִים־הָאֵלֶּה־־וָחָי. 5 as when a man goeth into the forest with his neighbour to hew wood, and his hand fetcheth a stroke with the axe to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of these cities and live;

36890 לְכֹרְתֵי 1 Prep-ל| Verb - Qal Participle - masculine plural construct 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772 כָּרַת 2 Chr. 2:9 ט וְהִנֵּה לַחֹטְבִים לְכֹרְתֵי הָעֵצִים נָתַתִּי חִטִּים מַכּוֹת לַעֲבָדֶיךָ, כֹּרִים עֶשְׂרִים אֶלֶף, וּשְׂעֹרִים, כֹּרִים עֶשְׂרִים אָלֶף; וְיַיִן, בַּתִּים עֶשְׂרִים אֶלֶף, וְשֶׁמֶן, בַּתִּים עֶשְׂרִים אָלֶף. {ס}
9 And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand

measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.' {S}

36891 לְכַשְׂדָּאֵי 1 כַּשְׂדַּי Noun gentilic dual no state qere | particle preposition qere | אָ The Aramaic article suffix qere. Chaldean = |clod breakers|; 1) the inhabitants of Chaldea, living on the lower Euphrates and Tigris ; 2) those persons considered the wisest in the land (by extension) 3779 כַּשְׂדַּי Daniel 2:5
ה עָנֵה מַלְכָּא וְאָמַר לכשדיא (לְכַשְׂדָּאֵי), מִלְּתָה מִנִּי אַזְדָּא: הֵן לָא תְהוֹדְעוּנַּנִי, חֶלְמָא וּפִשְׁרֵהּ, הַדָּמִין תִּתְעַבְדוּן, וּבָתֵּיכוֹן נְוָלִי יִתְּשָׂמוּן. 5 The king answered and said to the Chaldeans: 'The thing is certain with me; if ye make not known unto me the dream and the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

36892 לְכַשְׂדָּיֵא 1 כַּשְׂדַּי Noun gentilic dual no state kethi | particle preposition kethib | The Aramaic article suffix Kethib. Chaldean = |clod breakers|; 1) the inhabitants of Chaldea, living on the lower Euphrates and Tigris ; 2) those persons considered the wisest in the land (by extension) 3779 כַּשְׂדַּי Daniel 2:5
ה עָנֵה מַלְכָּא וְאָמַר לכשדיא (לְכַשְׂדָּאֵי), מִלְּתָה מִנִּי אַזְדָּא: הֵן לָא תְהוֹדְעוּנַּנִי, חֶלְמָא וּפִשְׁרֵהּ, הַדָּמִין תִּתְעַבְדוּן, וּבָתֵּיכוֹן נְוָלִי יִתְּשָׂמוּן. 5 The king answered and said to the Chaldeans: 'The thing is certain with me; if ye make not known unto me the dream and the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

36893 לֶכֶת 2 Verb - Qal Infinitive construct 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Prov. 15:21; 30:29 כא אִוֶּלֶת, שִׂמְחָה לַחֲסַר-לֵב; וְאִישׁ תְּבוּנָה, יְיַשֶּׁר-לָכֶת. 21 Folly is joy to him that lacketh understanding; but a man of discernment walketh straightforwards.

36894 לֶכֶת 4 לְבִלְתִּי־לֶכֶת Verb - Qal Infinitive construct 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Ruth 3:10; 2 Sam. 19:25; 1 Kings 11:10; Mic. 6:8 י וַיֹּאמֶר, בְּרוּכָה אַתְּ לַיהוָה בִּתִּי־־הֵיטַבְתְּ חַסְדֵּךְ הָאַחֲרוֹן, מִן־הָרִאשׁוֹן: לְבִלְתִּי־לֶכֶת, אַחֲרֵי הַבַּחוּרִים־־אִם־דַּל, וְאִם־עָשִׁיר. 10 And he said: 'Blessed be thou of the LORD, my daughter; thou hast shown more kindness in the end than at the beginning, inasmuch as thou didst not follow the young men, whether poor or rich.

36895 לִכְתֹּב 2 Prep-לְ| Verb - Qal Infinitive construct 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel) to continue writing 3789 כָּתַב Deut. 31:24; Jos. 18:8 כד וַיְהִי כְּכַלּוֹת מֹשֶׁה, לִכְתֹּב אֶת־דִּבְרֵי הַתּוֹרָה־הַזֹּאת־־עַל־סֵפֶר: עַד, תֻּמָּם. 24 And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,

36896 לֶכְתּוֹ 1 Verb - Qal Infinitive construct - third person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ 1 Kings 16:31 לא
וַיְהִי הֲנָקֵל לֶכְתּוֹ, בְּחַטֹּאות יָרָבְעָם בֶּן־נְבָט; וַיִּקַּח אִשָּׁה אֶת־אִיזֶבֶל, בַּת־אֶתְבַּעַל מֶלֶךְ צִידֹנִים, וַיֵּלֶךְ
וַיַּעֲבֹד אֶת־הַבַּעַל, וַיִּשְׁתַּחוּ לוֹ. 31 And it came to pass, as if it had been a light thing for him to walk in the sins of Jeroboam the son of Nebat, that he took to wife Jezebel the daughter of Ethbaal king of the Zidonians, and went and served Baal, and worshipped him.

36897 לֶכְתִּי 1 Verb - Qal Infinitive construct - first person common singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ 1 Kings 2:8 ח
וְהִנֵּה עִמְּךָ שִׁמְעִי בֶן־גֵּרָא בֶן־הַיְמִינִי, מִבַּחֻרִים, וְהוּא קִלְלַנִי קְלָלָה נִמְרֶצֶת, בְּיוֹם לֶכְתִּי מַחֲנָיִם; וְהוּא־
יָרַד לִקְרָאתִי, הַיַּרְדֵּן, וָאֶשָּׁבַע לוֹ בַיהוָה לֵאמֹר, אִם־אֲמִיתְךָ בֶּחָרֶב. 8 And, behold, there is with thee Shimei the son of Gera, the Benjamite, of Bahurim, who cursed me with a grievous curse in the day when I went to Mahanaim; but he came down to meet me at the Jordan, and I swore to him by the LORD, saying: I will not put thee to death with the sword.

36898 לֶכְתֵּךְ 1 Verb - Qal Infinitive construct - second person feminine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Jer. 2:2 ב הָלֹךְ
וְקָרָאתָ בְאָזְנֵי יְרוּשָׁלִַם לֵאמֹר, כֹּה אָמַר יְהוָה, זָכַרְתִּי לָךְ חֶסֶד נְעוּרַיִךְ, אַהֲבַת כְּלוּלֹתָיִךְ--לֶכְתֵּךְ אַחֲרַי
בַּמִּדְבָּר, בְּאֶרֶץ לֹא זְרוּעָה. 2 Go, and cry in the ears of Jerusalem, saying: Thus saith the LORD: I remember for thee the affection of thy youth, the love of thine espousals; how thou wentest after Me in the wilderness, in a land that was not sown.

36899 לֶכְתְּךָ 1 Verb - Qal Infinitive construct - second person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Deut. 2:7 ז כִּי
יְהוָה אֱלֹהֶיךָ בֵּרַכְךָ, בְּכֹל מַעֲשֵׂה יָדֶךָ--יָדַע לֶכְתְּךָ, אֶת־הַמִּדְבָּר הַגָּדֹל הַזֶּה: זֶה אַרְבָּעִים שָׁנָה, יְהוָה
אֱלֹהֶיךָ עִמָּךְ--לֹא חָסַרְתָּ, דָּבָר. 7 For the LORD thy God hath blessed thee in all the work of thy hand; He hath known thy walking through this great wilderness; these forty years the LORD thy God hath been with thee; thou hast lacked nothing.'

36900 לֶכְתָּם 1 Verb - Qal Infinitive construct - third person masculine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring,

lead away, carry, cause to walk 1980 הָלַךְ 2 Sam. 17:21 כא וַיְהִי
אַחֲרֵי לֶכְתָּם, וַיַּעֲלוּ מֵהַבְּאֵר, וַיֵּלְכוּ, וַיַּגִּדוּ לַמֶּלֶךְ דָּוִד; וַיֹּאמְרוּ אֶל־דָּוִד, קוּמוּ וְעִבְרוּ מְהֵרָה אֶת־
הַמַּיִם--כִּי־כָכָה יָעַץ עֲלֵיכֶם, אֲחִיתֹפֶל. 21 And it came to pass, after they were departed, that they came up out of the well, and went and told king David; and they said unto David: 'Arise ye, and pass quickly over the water; for thus hath Ahithophel counselled against you.'

36901 לַכָּתֵף 1 Prep-ל| Article | Noun - feminine singular 1) shoulder, shoulder-blade, side, slope ; 1a) shoulder, shoulder-blade (of man) ; 1b) shoulder, shoulder-pieces (of animals) ; 1c) side, slope (of mountain) ; 1d) supports (of laver)
3802 כָּתֵף Exod. 27:14 יד וַחֲמֵשׁ עֶשְׂרֵה אַמָּה קְלָעִים, לַכָּתֵף; עַמֻּדֵיהֶם שְׁלֹשָׁה,
וְאַדְנֵיהֶם שְׁלֹשָׁה. 14 The hangings for the one side [of the gate] shall be fifteen cubits: their pillars three, and their sockets three.

36902 לְכֶתֶף 1 Prep-ל| Noun - feminine singular construct 1) shoulder, shoulder-blade, side, slope ; 1a) shoulder, shoulder-blade (of man) ; 1b) shoulder, shoulder-pieces (of animals) ; 1c) side, slope (of mountain) ; 1d) supports (of laver)
3802 כָּתֵף Ezek. 40:41 מא אַרְבָּעָה שֻׁלְחָנוֹת מִפֹּה, וְאַרְבָּעָה שֻׁלְחָנוֹת מִפֹּה--
לְכֶתֶף הַשָּׁעַר: שְׁמֹנָה שֻׁלְחָנוֹת, אֲלֵיהֶם יִשְׁחָטוּ. 41 Four tables were on this side, and four tables on that side, by the side of the gate; eight tables, whereupon to slay the sacrifices.

36903 לַכֹּתָרֹת 1 Prep-ל| Article | Noun - feminine plural 1) capital crown, capital of a pillar 3805 כּוֹתֶרֶת 1 Kings 7:17 יז שְׂבָכִים מַעֲשֵׂה
שְׂבָכָה, גְּדִלִים מַעֲשֵׂה שַׁרְשְׁרוֹת, לַכֹּתָרֹת, אֲשֶׁר עַל־רֹאשׁ הָעַמּוּדִים--שִׁבְעָה לַכֹּתֶרֶת הָאֶחָת, וְשִׁבְעָה
לַכֹּתֶרֶת הַשֵּׁנִית. 17 He also made nets of checker-work, and wreaths of chain-work, for the capitals which were upon the top of the pillars: seven for the one capital, and seven for the other capital.

36904 לַכֹּתֶרֶת 4 Prep-ל| Article | Noun - feminine singular 1) capital crown, capital of a pillar 3805 כּוֹתֶרֶת 1 Kings 7:17f, 31 יז
שְׂבָכִים מַעֲשֵׂה שְׂבָכָה, גְּדִלִים מַעֲשֵׂה שַׁרְשְׁרוֹת, לַכֹּתָרֹת, אֲשֶׁר עַל־רֹאשׁ הָעַמּוּדִים--שִׁבְעָה לַכֹּתֶרֶת
הָאֶחָת, וְשִׁבְעָה לַכֹּתֶרֶת הַשֵּׁנִית. 17 He also made nets of checker-work, and wreaths of chain-work, for the capitals which were upon the top of the pillars: seven for the one capital, and seven for the other capital.

36905 לָךְ 317 Preposition | second person feminine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Gen. 3:18; 4:6, 12; 14:21, 23; 15:1; 20:7, 9, 16; 23:11; 24:41; 27:37; 28:15, 22; 29:19; 30:31; 31:32; 33:9, 11; 35:17; 40:14; 45:10f; Exod. 2:7; 4:8; 13:5, 11; 20:12; 32:34; 33:14; Lev. 25:15f, 39, 44; Num. 10:29, 32; 22:37; 23:3; Deut. 1:21; 3:26; 5:16; 6:3, 10, 18; 7:13, 16, 25; 8:10; 9:3; 10:13; 12:9, 20; 15:6f; 16:5, 9, 17, 20; 17:2, 14; 18:9; 19:2, 7, 13; 20:11, 14; 22:7; 25:15; 26:2, 18; 27:2f; 28:8f, 11, 31, 41, 52; 29:12; 32:7; 33:29; Jos. 7:10; 17:17; Jdg. 10:10; 11:27; 16:5; 17:2f; 19:20; Ruth 3:1, 4; 4:8, 14f; 1 Sam. 1:8; 8:8; 9:19, 23; 10:7; 14:7; 16:16; 19:3f; 20:9; 24:12; 25:7f, 26; 2 Sam. 10:11; 1 Kings 1:30; 3:5, 13, 26; 8:13, 33, 35, 46, 50; 14:3, 8; 19:20; 21:3; 2 Kings 4:2f, 13, 24, 26; 6:7; 20:5; 1 Chr.

17:10; 21:11, 23; 22:9; 28:9; 29:13f, 17; 2 Chr. 1:7, 12; 6:2, 24, 26, 36, 39; Ezr. 4:16; 7:19f; Neh. 1:6f; Est. 3:11; 5:3, 6; 7:2; 9:12; Job 1:15ff, 19; 5:23, 27; 7:20; 8:10; 10:4; 12:7; 13:24; 22:25, 28; 35:3; 40:9; Psalm 33:22; 41:5; 45:15; 49:19; 50:12; 56:13; 66:4; 83:2; 91:4; 119:11, 62; 120:3; 122:9; 128:2; 132:11f; 137:8; 141:1; Prov. 3:2; 20:22; 23:7; 24:27; 25:22; Eccl. 10:16; Cant. 1:8; 2:10, 13; 7:13f; Isa. 1:26; 19:12; 23:12; 40:9; 47:1, 5, 15; 48:8f; 49:18, 23; 51:19; 57:8; 60:4f, 7, 14, 19; 62:2, 4; Jer. 1:19; 2:2, 22; 3:3, 19, 22; 4:18; 5:7; 6:26; 13:20, 27; 14:20; 15:5, 20; 17:4; 22:23; 30:13, 15, 17; 31:21; 32:8; 34:5; 46:11, 14, 19; 49:9; 50:24; Lam. 1:10; 2:13f, 18; 3:44; Ezek. 4:6; 16:5f, 8, 14, 16f, 19, 23f, 34, 60f, 63; 21:34; 23:30; 26:17; 27:5, 7f; Daniel 2:23, 37; 3:18; 4:6, 22f, 28f; 5:17; 9:8; 10:19; 11:2; Hos. 6:11; Obad. 1:5; Jon. 4:4; Mic. 1:15; 5:11; Nah. 3:7, 14; Zech. 9:9, 12 יח וְקוֹץ וְדַרְדַּר, תַּצְמִיחַ לָךְ; וְאָכַלְתָּ, אֶת־עֵשֶׂב הַשָּׂדֶה. 18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field.

36906 לָךְ 68 Preposition | second person feminine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Gen. 18:25; 21:17; 23:11; 31:12; 33:5; 38:18; Exod. 33:5; 34:17; Lev. 21:8; Num. 18:10, 15, 18; Deut. 8:13; 16:21; 22:12; 25:15; Jos. 15:18; 17:18; Jdg. 1:14; 18:24; Ruth 3:11; 1 Sam. 20:4, 9; 28:11; 2 Sam. 7:27; 14:5; 16:2; 19:39; 24:12; 1 Kings 1:16; 2 Kings 2:9; 4:2; 6:28; 1 Chr. 21:10; Est. 5:3; Psalm 6:6; 54:8; 66:15; 71:23; 80:16, 18; 91:11; 144:9; Prov. 9:12; Cant. 1:11; Isa. 22:1; 47:9; 60:19f; Jer. 2:17f, 28; 14:22; 48:32; Lam. 2:13; Ezek. 5:1; 16:63; 35:14f; 37:18; Amos 4:12; Obad. 1:15; Jon. 1:11; 2:10 כה חָלִלָה לְּךָ מֵעֲשֹׂת כַּדָּבָר הַזֶּה, לְהָמִית צַדִּיק עִם־רָשָׁע, וְהָיָה כַצַּדִּיק, כָּרָשָׁע; חָלִלָה לָּךְ--הֲשֹׁפֵט כָּל־הָאָרֶץ, לֹא יַעֲשֶׂה מִשְׁפָּט. 25 That be far from Thee to do after this manner, to slay the righteous with the wicked, that so the righteous should be as the wicked; that be far from Thee; shall not the Judge of all the earth do justly?'

36907 לֶךְ־ 8 לֶךְ־לְךָ Verb - Qal Imperative - masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Gen. 12:1; 27:9; 37:14; Exod. 19:24; 32:7; 2 Kings 5:5; Isa. 22:15; Ezek. 3:4 א וַיֹּאמֶר יְהוָה אֶל־אַבְרָם, לֶךְ־לְךָ מֵאַרְצְךָ וּמִמּוֹלַדְתְּךָ וּמִבֵּית אָבִיךָ, אֶל־הָאָרֶץ, אֲשֶׁר אַרְאֶךָּ. 1 Now the LORD said unto Abram: 'Get thee out of thy country, and from thy kindred, and from thy father's house, unto the land that I will show thee.

36908 לֵךְ 83 Verb - Qal Imperative - masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Gen. 26:16; 28:2; Exod. 3:16; 4:12, 18f, 27; 7:15; 10:28; 19:10; 32:34; 33:1; Num. 22:20, 35; Deut. 5:30; 10:11; Jdg. 4:6, 22; 6:14; 9:14; 1 Sam. 3:9; 9:3;

15:3, 18; 17:37; 20:21f, 40, 42; 22:5; 23:2; 26:19; 2 Sam. 3:16; 7:3, 5; 15:9, 22; 18:21; 24:1; 1 Kings 1:53; 2:26, 29; 13:15; 15:19; 17:3, 9; 18:1, 5, 8, 11, 14; 19:15, 20; 20:22; 2 Kings 3:13; 5:19; 8:10; 1 Chr. 17:4; 21:10; 2 Chr. 16:3; Est. 4:16; Prov. 3:28; 6:3, 6; 14:7; Eccl. 9:7; Isa. 6:9; 20:2; 21:6; 26:20; Jer. 13:4, 6; 36:19; 40:4f; Daniel 12:9, 13; Hos. 1:2; 3:1; Amos 7:12, 15; Jon. 1:2; 3:2 טז וַיֹּאמֶר אֲבִימֶלֶךְ, אֶל־יִצְחָק: לֵךְ, מֵעִמָּנוּ, כִּי־עָצַמְתָּ מִמֶּנּוּ, מְאֹד. 16 And Abimelech said unto Isaac: 'Go from us; for thou art much mightier than we.'

36909 לְךָ 438 Preposition | second person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Gen. 3:11; 6:14, 21; 7:2; 12:1; 13:15, 17; 15:7; 17:7f, 16, 19, 21; 18:25; 19:9, 12; 21:12; 22:2; 23:11; 24:6; 26:3; 27:28f, 38, 42f; 28:2, 4, 13; 29:27; 30:30; 31:24, 29, 32; 33:8f; 35:12; 37:10; 43:4, 9; 48:5f, 22; 49:8; 50:18; Exod. 3:12; 4:16; 8:5; 9:19; 10:28; 12:24; 13:7, 9, 11f; 20:3f; 21:13; 23:33; 24:12; 25:22; 29:26; 30:6, 23, 34, 36f; 32:21; 34:1, 11f, 15, 22, 27; Lev. 9:2; 10:15; 25:6, 8; Num. 6:26; 10:2; 13:2; 18:8f, 11ff, 18ff; 21:8, 29; 22:20, 28, 30; 23:13; 24:11; 27:18; Deut. 2:9, 19; 4:9, 21, 30, 38, 40; 5:7f; 6:3, 12; 7:12; 8:11, 13, 15, 18; 9:6; 10:1; 12:1, 13, 15, 19, 21, 25f, 28, 30; 13:13, 18; 15:3f, 9, 12, 17; 16:4, 13, 18, 21f; 17:4, 9ff; 18:14f; 19:1ff, 8ff, 14; 20:11, 16; 21:1, 11, 13, 23; 23:6, 13f; 24:4; 25:13f, 17, 19; 26:1, 11, 17; 27:2f; 28:12, 31, 40, 51ff, 55, 57, 65f, 68; 29:12; Jos. 5:2; 8:2; 9:7; 14:9; 17:15, 17f; Jdg. 6:23; 7:4; 11:36; 15:2; 17:10; 18:3, 23; 19:13; Ruth 4:6, 12; 1 Sam. 2:16, 20, 33f; 3:17; 9:20, 24; 10:4, 7f; 15:16; 18:17; 19:4; 20:21; 21:10; 22:5; 23:17; 25:6f, 31; 26:21; 28:15, 18; 2 Sam. 2:21f; 5:2; 7:9, 11, 23f; 9:7; 10:3; 11:20; 12:8ff, 14; 15:3; 16:4; 18:11; 19:7f, 43; 24:12f; 1 Kings 2:4, 36; 3:11f; 5:20; 8:25, 53; 9:5; 11:31, 35, 38; 12:7; 13:7; 14:9; 15:19; 17:3; 19:9, 13; 20:4, 25, 34; 21:2, 4, 6f, 15; 2 Kings 2:10; 5:10; 8:14; 9:18f, 26; 10:30; 15:12; 18:21, 23f; 19:21, 29; 20:9; 1 Chr. 11:2; 12:19; 16:18; 17:8, 10, 21f; 19:3; 21:10, 24; 22:12; 29:11, 16; 2 Chr. 1:11; 2:15; 6:16; 7:18; 10:7; 16:3; 20:8; 25:9, 16f; 26:18; 35:21; Neh. 9:6, 10; Job 10:3; 11:6; 12:8; 38:17, 35; 40:14; Psalm 5:4; 20:5; 27:8; 37:4; 38:16; 39:8; 50:16; 51:6; 63:2; 65:2; 66:3f, 13; 68:30; 69:14; 71:22; 74:16; 75:2; 79:13; 89:12, 14; 101:1; 105:11; 110:3; 114:5; 116:17; 119:94; 120:3; 143:6; Prov. 4:10; 5:17; 9:11; 22:20, 27; 24:6; 25:7; Eccl. 9:9; Cant. 2:17; 8:12, 14; Isa. 7:11; 8:1; 14:3, 8f; 22:16; 33:2; 36:8f; 37:22, 30; 38:7; 41:9, 13; 45:3f; 48:5; 58:12; 63:14; Jer. 10:7; 13:1; 14:7; 16:2; 20:4, 15; 27:2; 30:2; 32:7f, 20, 25; 33:3; 34:14; 36:2, 28; 37:18; 38:15, 20, 22; 39:18; 45:5; 48:27, 46; Ezek. 4:1, 3, 5, 9, 15; 5:1; 12:3, 5; 21:24; 24:2; 28:4; 35:5; 37:16f; 38:7, 13; Daniel 9:7, 15; 10:21; Hos. 1:2; 6:4; 13:11; Amos 4:12; 7:12; Obad. 1:5, 7; Jon. 1:6; 4:9; Mic. 2:5, 11; 6:3, 8; Zech. 3:7; 11:15 יא וַיֹּאמֶר--מִי הִגִּיד לְךָ, כִּי עֵירֹם אָתָּה; הֲמִן־הָעֵץ, אֲשֶׁר צִוִּיתִיךָ לְבִלְתִּי אֲכָל־מִמֶּנּוּ--אָכָלְתָּ. 11 And He said: 'Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?'

36910 לְךָ 51 Preposition | second person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away,

carry, cause to walk 1980 הָלַךְ Gen. 18:25; Exod. 3:12; 4:16; Num. 18:11;
Deut. 10:1; 23:6; 29:12; Jdg. 18:3, 23; 1 Sam. 2:34; 3:17; 15:16; 22:5; 23:17; 2 Sam. 7:11, 23;
12:8f; 1 Kings 3:11; 11:35; 14:9; 17:3; 19:9, 13; 2 Kings 9:18f; 18:21; 19:29; 20:9; 1 Chr. 17:10;
22:12; Psalm 50:16; 75:2; 79:13; 114:5; Prov. 9:11; 24:6; Isa. 22:16; 37:30; 38:7; Jer. 13:1;
32:20; 33:3; Ezek. 28:4; Hos. 6:4; Amos 4:12; Jon. 1:6 כה חָלִלָה לְּךָ מֵעֲשֹׂת כַּדָּבָר הַזֶּה,
לְהָמִית צַדִּיק עִם־רָשָׁע, וְהָיָה כַצַּדִּיק, כָּרָשָׁע; חָלִלָה לָּךְ--הֲשֹׁפֵט כָּל־הָאָרֶץ, לֹא יַעֲשֶׂה מִשְׁפָּט.
25 That be far from Thee to do after this manner, to slay the righteous with the wicked, that so
the righteous should be as the wicked; that be far from Thee; shall not the Judge of all the
earth do justly?'

36911 לְלֹא־ 7 Prep-ל| AdVerb - negative Particle 1) not, no ; 1a)
not (with verb-absolute prohibition) ; 1b) not (with modifier-negation) ; 1c) nothing (subst) ;
1d) without (with particle) ; 1e) before (of time) 3808 לֹא 2 Chr. 13:9;
15:3; Job 26:2f; Isa. 65:1; Hos. 2:25; Amos 6:13 ט הֲלֹא הִדַּחְתֶּם אֶת־כֹּהֲנֵי יְהוָה, אֶת־בְּנֵי
אַהֲרֹן וְהַלְוִיִּם; וַתַּעֲשׂוּ לָכֶם כֹּהֲנִים, כְּעַמֵּי הָאֲרָצוֹת--כָּל־הַבָּא לְמַלֵּא יָדוֹ בְּפַר בֶּן־בָּקָר וְאֵילִם שִׁבְעָה,
וְהָיָה כֹהֵן לְלֹא אֱלֹהִים. {ס} 9 Have ye not driven out the priests of the LORD, the sons
of Aaron, and the Levites, and have made you priests after the manner of the peoples of other
lands? so that whosoever cometh to consecrate himself with a young bullock and seven rams,
the same becometh a priest of them that are no gods. {S}

36912 לְלֹא־ 1 לְלֹא־לָהּ Prep-ל| AdVerb - negative Particle 1)
not, no ; 1a) not (with verb-absolute prohibition) ; 1b) not (with modifier-negation) ; 1c)
nothing (subst) ; 1d) without (with particle) ; 1e) before (of time) 3808 לֹא
Job 39:16 טז הִקְשִׁיחַ בָּנֶיהָ לְּלֹא-לָהּ; לְרִיק יְגִיעָהּ בְּלִי-פָחַד. 16 She is hardened
against her young ones, as if they were not hers; though her labour be in vain, she is without
fear;

36913 לְלֵאָה 2 Prep-ל| Noun proper - feminine singular Leah =
|weary|; 1) daughter of Laban, first wife of Jacob, and mother of Reuben,Simeon, Levi, Judah,
Issachar, Zebulun, and Dinah 3812 לֵאָה Gen. 29:24; 46:18 כד וַיִּתֵּן
לָבָן לָהּ, אֶת־זִלְפָּה שִׁפְחָתוֹ--לְלֵאָה בִתּוֹ, שִׁפְחָה. 24 And Laban gave Zilpah his handmaid
unto his daughter Leah for a handmaid.

36914 לְלָאֹת 8 Noun - feminine plural 1) loop ; 1a) used in
attaching curtains to hooks 3924 לֻלָאֹת Exod. 26:5 x 2, 10 x 2; 36:12 x 2,
17 x 2 ה חֲמִשִּׁים לֻלָאֹת, תַּעֲשֶׂה בַּיְרִיעָה הָאֶחָת, וַחֲמִשִּׁים לֻלָאֹת תַּעֲשֶׂה בִּקְצֵה הַיְרִיעָה, אֲשֶׁר
בַּמַּחְבֶּרֶת הַשֵּׁנִית: מַקְבִּילֹת, הַלֻּלָאֹת, אִשָּׁה, אֶל־אֲחֹתָהּ. 5 Fifty loops shalt thou make in the
one curtain, and fifty loops shalt thou make in the edge of the curtain that is in the second set;
the loops shall be opposite one to another.

36915 לְלָאֹת 2 Noun - feminine plural construct 1) loop ; 1a) used
in attaching curtains to hooks 3924 לֻלָאֹת Exod. 26:4; 36:11 ד
וְעָשִׂיתָ לֻלְאֹת תְּכֵלֶת, עַל שְׂפַת הַיְרִיעָה הָאֶחָת, מִקָּצָה, בַּחֹבָרֶת; וְכֵן תַּעֲשֶׂה, בִּשְׂפַת הַיְרִיעָה, הַקִּיצוֹנָה,
בַּמַּחְבֶּרֶת הַשֵּׁנִית. 4 And thou shalt make loops of blue upon the edge of the one curtain
that is outmost in the first set; and likewise shalt thou make in the edge of the curtain that is
outmost in the second set.

36916 לְלִבְאֹתָיו 1 Prep-לְ| Noun - feminine plural construct | third person
masculine singular n m ; 1) lion ; n f ; 2) lioness 3833 לָבִיא Nah.
2:13 יג אַרְיֵה טֹרֵף בְּדֵי גֹרוֹתָיו, וּמְחַנֵּק לְלִבְאֹתָיו; וַיְמַלֵּא־טֶרֶף חֹרָיו, וּמְעֹנֹתָיו טְרֵפָה. 13
The lion did tear in pieces enough for his whelps, and strangled for his lionesses, and filled his
caves with prey, and his dens with ravin.
36917 לַלֵּבָב 1 Prep-לְ| Article | Noun - masculine singular 1)
inner man, mind, will, heart, soul, understanding ; 1a) inner part, midst ; 1a1) midst (of
things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking,
reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ;
1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and
passions 1a10) as seat of courage 3824 לֵבָב 1 Sam. 16:7 ז וַיֹּאמֶר
יְהוָה אֶל־שְׁמוּאֵל, אַל־תַּבֵּט אֶל־מַרְאֵהוּ וְאֶל־גְּבֹהַּ קוֹמָתוֹ־־כִּי מְאַסְתִּיהוּ: כִּי לֹא, אֲשֶׁר יִרְאֶה הָאָדָם־־כִּי
הָאָדָם יִרְאֶה לַעֵינַיִם, וַיהוָה יִרְאֶה לַלֵּבָב. 7 But the LORD said unto Samuel: 'Look not on
his countenance, or on the height of his stature; because I have rejected him; for it is not as
man seeth: for man looketh on the outward appearance, but the LORD looketh on the heart.'
36918 לִלְבָבָם 1 Prep-לְ| Noun - masculine singular construct | third
person masculine plural 1) inner man, mind, will, heart, soul, understanding ; 1a) inner
part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4)
mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of
will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as
seat of emotions and passions 1a10) as seat of courage 3824 לֵבָב Hos. 7:2
ב וּבַל־יֹאמְרוּ, לִלְבָבָם, כָּל־רָעָתָם, זָכָרְתִּי; עַתָּה סְבָבוּם מַעַלְלֵיהֶם, נֶגֶד פָּנַי הָיוּ. 2 And let
them not say to their heart--I remember all their wickedness; now their own doings have beset
them about, they are before My face.
36919 לִלְבוּשֶׁךָ 2 Prep-לְ| Noun - masculine singular construct | second
person masculine singular 1) clothing, garment, apparel, raiment 3830
לְבוּשׁ Prov. 27:26; Isa. 63:2 כו כְּבָשִׂים לִלְבוּשֶׁךָ; וּמְחִיר שָׂדֶה, עַתּוּדִים. 26
The lambs will be for thy clothing, and the goats the price for a field.
36920 לִלְבוֹנָה 1 Prep-לְ| Noun proper - feminine singular Lebonah
= |frankincense|; 1) a town in Ephraim 3 miles (5 km) west northwest ofShiloh 3829
לְבוֹנָה Jdg. 21:19 יט וַיֹּאמְרוּ הִנֵּה חַג־יְהוָה בְּשִׁלוֹ מִיָּמִים יָמִימָה, אֲשֶׁר מִצְּפוֹנָה לְבֵית־
אֵל מִזְרְחָה הַשֶּׁמֶשׁ, לִמְסִלָּה, הָעֹלָה מִבֵּית־אֵל שְׁכֶמָה־־וּמִנֶּגֶב, לִלְבוֹנָה. 19 And they said:
'Behold, there is the feast of the LORD from year to year in Shiloh, which is on the north of
Beth-el, on the east side of the highway that goeth up from Beth-el to Shechem, and on the
south of Lebonah.'
36921 לְלָבִיא 1 Prep-לְ| Noun - masculine singular n m ; 1) lion ; n
f ; 2) lioness 3833 לָבִיא Job 38:39 לט הֲתָצוּד לְלָבִיא טָרֶף; וְחַיַּת
כְּפִירִים תְּמַלֵּא. 39 Wilt thou hunt the prey for the lioness? Or satisfy the appetite of the
young lions,
36922 לְלַבֵּן 2 Prep-לְ| Verb - Qal Infinitive construct 1) to be
white ; 1a) (Hiphil) ; 1a1) to make white, become white, purify ; 1a2) to show whiteness,

grow white ; 1b) (Hithpael) to become white, be purified (ethical) ; 2) (Qal) to make bricks
3835 לָבַן Exod. 5:7, 14 ז לֹא תֹאסִפוּן לָתֵת תֶּבֶן לָעָם, לִלְבֹּן הַלְּבֵנִים--כִּתְמוֹל
שִׁלְשֹׁם: הֵם, יֵלְכוּ, וְקֹשְׁשׁוּ לָהֶם, תֶּבֶן. 7 'Ye shall no more give the people straw to make
brick, as heretofore. Let them go and gather straw for themselves.

36923 לְלָבָן 7 Prep-ל| Adjective - masculine singular / cf 3837
Laban ;Prep-ל| Noun proper - masculine singular 1) white 3836 לָבָן
Gen. 29:13; 30:42; 31:22, 31, 36; Lev. 13:16f יג וַיְהִי כִשְׁמֹעַ לָבָן אֶת־שֵׁמַע יַעֲקֹב בֶּן־אֲחֹתוֹ,
וַיָּרָץ לִקְרָאתוֹ וַיְחַבֶּק־לוֹ וַיְנַשֶּׁק־לוֹ, וַיְבִיאֵהוּ, אֶל־בֵּיתוֹ; וַיְסַפֵּר לְלָבָן, אֵת כָּל־הַדְּבָרִים הָאֵלֶּה.
13 And it came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to
meet him, and embraced him, and kissed him, and brought him to his house. And he told
Laban all these things.

36924 לְלִבְנָה 2 Prep-ל| Noun proper - feminine singular Libnah =
|pavement|; 1) a royal city of the Canaanites in the southwest captured by Joshua; allocated
to Judah and made a Levitical city; site unknown; 2) a station betweenSinai and Kadesh of
Israel during their wilderness wanderings 3841 לִבְנָה Jos. 10:32, 39
לב וַיִּתֵּן יְהוָה אֶת־לָכִישׁ בְּיַד יִשְׂרָאֵל, וַיִּלְכְּדָהּ בַּיּוֹם הַשֵּׁנִי, וַיַּכֶּהָ לְפִי־חֶרֶב, וְאֶת־כָּל־הַנֶּפֶשׁ אֲשֶׁר־בָּהּ--
כְּכֹל אֲשֶׁר־עָשָׂה, לְלִבְנָה. {פ} 32 And the LORD delivered Lachish into the hand of Israel,
and he took it on the second day, and smote it with the edge of the sword, and all the souls
that were therein, according to all that he had done to Libnah. {P}

36925 לִלְבֹּשׁ 2 Prep-ל| Verb - Qal Infinitive construct 1) to dress,
wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ;
1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe,
array with, dress 3847 לָבַשׁ Gen. 28:20; Lev. 21:10 כ וַיִּדַּר יַעֲקֹב,
נֶדֶר לֵאמֹר: אִם־יִהְיֶה אֱלֹהִים עִמָּדִי, וּשְׁמָרַנִי בַּדֶּרֶךְ הַזֶּה אֲשֶׁר אָנֹכִי הוֹלֵךְ, וְנָתַן־לִי לֶחֶם לֶאֱכֹל, וּבֶגֶד
לִלְבֹּשׁ. 20 And Jacob vowed a vow, saying: 'If God will be with me, and will keep me in
this way that I go, and will give me bread to eat, and raiment to put on,

36926 לְלֵדָה 2 Prep-ל| Verb - Qal Infinitive construct | third person
feminine singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear,
bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ;
1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ;
1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e)
(Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f)
(Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree)
3205 יָלַד 2 Kings 19:3; Isa. 37:3 ג וַיֹּאמְרוּ אֵלָיו, כֹּה אָמַר חִזְקִיָּהוּ, יוֹם־צָרָה
וְתוֹכֵחָה וּנְאָצָה, הַיּוֹם הַזֶּה: כִּי בָאוּ בָנִים עַד־מַשְׁבֵּר, וְכֹחַ אַיִן לְלֵדָה. 3 And they said unto
him: 'Thus saith Hezekiah: This day is a day of trouble, and of rebuke, and of contumely; for
the children are come to the birth, and there is not strength to bring forth.

36927 לָלֶדֶת 4 Prep-ל| Verb - Qal Infinitive construct 1) to bear,
bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ;
1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be
born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ;

1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד
Gen. 4:2; 25:24; Eccl. 3:2; Isa. 26:17 ב וַתֹּסֶף לָלֶדֶת, אֶת־אָחִיו אֶת־הָבֶל; וַיְהִי־הֶבֶל, רֹעֵה צֹאן, וְקַיִן, הָיָה עֹבֵד אֲדָמָה. 2 And again she bore his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

36928 לְלִדְתִּי 1 Prep-ל| Verb - Qal Infinitive construct | first person common singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree)
3205 יָלַד 1 Kings 3:18 יח וַיְהִי בַּיּוֹם הַשְּׁלִישִׁי, לְלִדְתִּי, וַתֵּלֶד, גַּם־הָאִשָּׁה הַזֹּאת; וַאֲנַחְנוּ יַחְדָּו, אֵין־זָר אִתָּנוּ בַּבַּיִת, זוּלָתִי שְׁתַּיִם־אֲנַחְנוּ, בַּבָּיִת. 18 And it came to pass the third day after I was delivered, that this woman was delivered also; and we were together; there was no stranger with us in the house, save we two in the house.

36929 לְלֶהָבָה 1 Prep-ל| Noun - feminine singular 1) flame ; 2) tip of weapon, point, head of spear 3852 לֶהָבָה Isa. 10:17 יז וְהָיָה אוֹר־יִשְׂרָאֵל לְאֵשׁ, וּקְדוֹשׁוֹ לְלֶהָבָה; וּבָעֲרָה, וְאָכְלָה שִׁיתוֹ וּשְׁמִירוֹ--בְּיוֹם אֶחָד. 17 And the light of Israel shall be for a fire, and his Holy One for a flame; and it shall burn and devour his thorns and his briers in one day.

36930 לַלֵּוִי 2 Prep-ל| Article | Noun proper - masculine singular Levite = see Levi |joined to|; 1) the descendants of Levi, the 3rd son of Jacob by Leah ; 1a) the tribe descended from Levi specially set aside by God for His service 3881 לֵוִי
Deut. 26:12f יב כִּי תְכַלֶּה לַעְשֵׂר אֶת־כָּל־מַעְשַׂר תְּבוּאָתְךָ, בַּשָּׁנָה הַשְּׁלִישִׁת--שְׁנַת הַמַּעֲשֵׂר: וְנָתַתָּה לַלֵּוִי, לַגֵּר לַיָּתוֹם וְלָאַלְמָנָה, וְאָכְלוּ בִשְׁעָרֶיךָ, וְשָׂבֵעוּ. 12 When thou hast made an end of tithing all the tithe of thine increase in the third year, which is the year of tithing, and hast given it unto the Levite, to the stranger, to the fatherless, and to the widow, that they may eat within thy gates, and be satisfied,

36931 לְלֵוִי 3 Prep-ל| Noun proper - masculine singular Levi = |joined to|; 1) the 3rd son of Jacob by Leah and progenitor of tribe of Levites 3878 לֵוִי Num. 26:59; Deut. 10:9; 1 Chr. 27:17 נט וְשֵׁם אֵשֶׁת עַמְרָם, יוֹכֶבֶד בַּת-לֵוִי, אֲשֶׁר יָלְדָה אֹתָהּ לְלֵוִי, בְּמִצְרָיִם; וַתֵּלֶד לְעַמְרָם, אֶת-אַהֲרֹן וְאֶת-מֹשֶׁה, וְאֵת, מִרְיָם אֲחֹתָם. 59 And the name of Amram's wife was Jochebed, the daughter of Levi, who was born to Levi in Egypt; and she bore unto Amram Aaron and Moses, and Miriam their sister.

36932 לַלְוִיִּם 34 Prep-ל| Noun proper - masculine plural Levite = see Levi |joined to|; 1) the descendants of Levi, the 3rd son of Jacob by Leah ; 1a) the tribe descended from Levi specially set aside by God for His service 3881 לֵוִי
Lev. 25:32; Num. 8:20, 24, 26; 18:24, 30; 31:30, 47; 35:2, 4, 6ff; Jos. 14:4; 18:7; 21:3, 8; 1 Chr. 6:49; 9:33f; 15:12; 23:26; 2 Chr. 23:6; 29:30; 35:3, 5, 9; Neh. 10:38; 12:47; 13:22; Isa. 66:21;

Ezek. 45:5 לב וְעָרֵי, הַלְוִיִּם־־בָּתֵּי, עָרֵי אֲחֻזָּתָם: גְּאֻלַּת עוֹלָם, תִּהְיֶה לַלְוִיִּם. 32 But as for the cities of the Levites, the houses of the cities of their possession, the Levites shall have a perpetual right of redemption.

36933 לָלוּן 6 Prep-ל| Verb - Qal Infinitive construct 1) to lodge, stop over, pass the night, abide ; 1a) (Qal) ; 1a1) to lodge, pass the night ; 1a2) to abide, remain (fig.) ; 1b) (Hiphil) to cause to rest or lodge ; 1c) (Hithpalpel) to dwell, abide ; 2) to grumble, complain, murmur ; 2a) (Niphal) to grumble ; 2b) (Hiphil) to complain, cause to grumble 3885 לוּן Gen. 24:25; Jdg. 19:10, 15; 20:4; Jer. 14:8 כה וַתֹּאמֶר אֵלָיו, גַּם־תֶּבֶן גַּם־מִסְפּוֹא רַב עִמָּנוּ־־גַּם־מָקוֹם, לָלוּן. 25 She said moreover unto him: 'We have both straw and provender enough, and room to lodge in.'

36934 לְלוֹא 1 Prep-ל| AdVerb - negative Particle 1) not, no ; 1a) not (with verb-absolute prohibition) ; 1b) not (with modifier-negation) ; 1c) nothing (subst) ; 1d) without (with particle) ; 1e) before (of time) 3808 לֹא Isa. 65:1 א נִדְרַשְׁתִּי לְלוֹא שָׁאָלוּ, נִמְצֵאתִי לְלֹא בִקְשֻׁנִי; אָמַרְתִּי הִנֵּנִי הִנֵּנִי, אֶל־גּוֹי לֹא־קֹרָא בִשְׁמִי. 1 I gave access to them that asked not for Me, I was at hand to them that sought Me not; I said: 'Behold Me, behold Me', unto a nation that was not called by My name.

36935 לְלוֹט 1 Prep-ל| Noun proper - masculine singular Lot = |covering|; 1) son of Haran and Abraham's nephew who settled inSodom and was delivered from its destruction by God 3876 לוֹט Genesis 13:5 ה וְגַם־לְלוֹט־־הַהֹלֵךְ, אֶת־אַבְרָם: הָיָה צֹאן־וּבָקָר, וְאֹהָלִים. 5 And Lot also, who went with Abram, had flocks, and herds, and tents.

36936 לִלְחוֹם 1 Prep-ל| Verb - Qal Infinitive construct 1) to fight, do battle, make war ; 1a) (Qal) to fight, do battle ; 1b) (Niphal) to engage in battle, wage war ; 2) (Qal) to eat, use as food 3898 לָחַם Prov. 23:1 א כִּי-תֵשֵׁב, לִלְחוֹם אֶת-מוֹשֵׁל-- בִּין תָּבִין, אֶת-אֲשֶׁר לְפָנֶיךָ. 1 When thou sittest to eat with a ruler, consider well him that is before thee;

36937 לַלָּחֶם 1 Prep-ל| Article | Noun - masculine singular 1) bread, food, grain ; 1a) bread ; 1a1) bread ; 1a2) bread-corn ; 1b) food (in general) 3899 לֶחֶם Gen. 41:55 נה וַתִּרְעַב כָּל־אֶרֶץ מִצְרַיִם, וַיִּצְעַק הָעָם אֶל־פַּרְעֹה לַלָּחֶם; וַיֹּאמֶר פַּרְעֹה לְכָל־מִצְרַיִם לְכוּ אֶל־יוֹסֵף, אֲשֶׁר־יֹאמַר לָכֶם תַּעֲשׂוּ. 55 And when all the land of Egypt was famished, the people cried to Pharaoh for bread; and Pharaoh said unto all the Egyptians: 'Go unto Joseph; what he saith to you, do.'

36938 לַלֶּחֶם 3 Prep-ל| Article | Noun - masculine singular 1) bread, food, grain ; 1a) bread ; 1a1) bread ; 1a2) bread-corn ; 1b) food (in general) 3899 לֶחֶם Lev. 24:7; Job 15:23; Amos 8:11 ז וְנָתַתָּ עַל-הַמַּעֲרֶכֶת, לְבֹנָה זַכָּה; וְהָיְתָה לַלֶּחֶם לְאַזְכָּרָה, אִשֶּׁה לַיהוָה. 7 And thou shalt put pure frankincense with each row, that it may be to the bread for a memorial-part, even an offering made by fire unto the LORD.

36939 לְלָחֶם 1 Prep-ל| Noun - masculine singular 1) bread, food, grain ; 1a) bread ; 1a1) bread ; 1a2) bread-corn ; 1b) food (in general) 3899 לֶחֶם Ezek. 4:9 ט וְאַתָּה קַח־לְךָ חִטִּין וּשְׂעֹרִים וּפוֹל וַעֲדָשִׁים וְדֹחַן וְכֻסְּמִים, וְנָתַתָּה

אוֹתָם בִּכְלִי אֶחָד, וְעָשִׂיתָ אוֹתָם לְךָ, לְלָחֶם: מִסְפַּר הַיָּמִים אֲשֶׁר־אַתָּה שׁוֹכֵב עַל־צִדְּךָ, שְׁלֹשׁ־מֵאוֹת וְתִשְׁעִים יוֹם־־תֹּאכְלֶנּוּ. 9 Take thou also unto thee wheat, and barley, and beans, and lentils, and millet, and spelt, and put them in one vessel, and make thee bread thereof; according to the number of the days that thou shalt lie upon thy side, even three hundred and ninety days, shalt thou eat thereof.

36940 לְלֶחֶם 3 Prep-ל| Noun - masculine singular construct 1) bread, food, grain ; 1a) bread ; 1a1) bread ; 1a2) bread-corn ; 1b) food (in general)
3899 לֶחֶם Nehemiah 10:33; Prov. 27:27; Ezek. 48:18
Prov. 27:27 לג וְהֶעֱמַדְנוּ עָלֵינוּ מִצְוֺת, לָתֵת עָלֵינוּ שְׁלִישִׁית הַשֶּׁקֶל בַּשָּׁנָה, לַעֲבֹדַת, בֵּית אֱלֹהֵינוּ. 33 Also we made ordinances for us, to charge ourselves yearly with the third part of a shekel for the service of the house of our God;

36941 לְלַחְמְךָ 1 Prep-ל| Noun - masculine singular construct | second person masculine singular 1) bread, food, grain ; 1a) bread ; 1a1) bread ; 1a2) bread-corn ; 1b) food (in general) 3899 לֶחֶם Prov. 27:27 כז וְדֵי, חֲלֵב עִזִּים--לְלַחְמְךָ, לְלֶחֶם בֵּיתֶךָ; וְחַיִּים, לְנַעֲרוֹתֶיךָ. 27 And there will be goats' milk enough for thy food, for the food of thy household; and maintenance for thy maidens.

36942 לִלְטוֹשׁ 1 Prep-ל| Verb - Qal Infinitive construct 1) to sharpen, hammer, whet ; 1a) (Qal) ; 1a1) to hammer ; 1a2) to sharpen (sword) ; 1a3) hammerer (participle) ; 1b) (Pual) to be sharpened 3913 לָטַשׁ 1 Sam. 13:20 כ וַיֵּרְדוּ כָל־יִשְׂרָאֵל, הַפְּלִשְׁתִּים־־לִלְטוֹשׁ אִישׁ אֶת־מַחֲרַשְׁתּוֹ וְאֶת־אֵתוֹ, וְאֶת־קַרְדֻּמּוֹ, וְאֵת, מַחֲרֵשָׁתוֹ. 20 but all the Israelites went down to the Philistines, to sharpen every man his plowshare, and his coulter, and his axe, and his mattock.

36943 לְלַיְלָה 1 Prep-ל| Noun - masculine singular 1) night ; 1a) night (as opposed to day) ; 1b) of gloom, protective shadow (fig.) 3915 לַיְלָה Psalm 19:3/2 ג יוֹם לְיוֹם, יַבִּיעַ אֹמֶר; וְלַיְלָה לְּלַיְלָה, יְחַוֶּה-דָּעַת. 3 Day unto day uttereth speech, and night unto night revealeth knowledge;

36944 לָלִין 1 Prep-ל| Verb - Qal Infinitive construct 1) to lodge, stop over, pass the night, abide ; 1a) (Qal) ; 1a1) to lodge, pass the night ; 1a2) to abide, remain (fig.) ; 1b) (Hiphil) to cause to rest or lodge ; 1c) (Hithpalpel) to dwell, abide ; 2) to grumble, complain, murmur ; 2a) (Niphal) to grumble ; 2b) (Hiphil) to complain, cause to grumble 3885 לוּן Gen. 24:23 כג וַיֹּאמֶר בַּת־מִי אַתְּ, הַגִּידִי נָא לִי; הֲיֵשׁ בֵּית־אָבִיךְ מָקוֹם לָנוּ, לָלִין. 23 and said: 'Whose daughter art thou? tell me, I pray thee. Is there room in thy father's house for us to lodge in?'

36945 לְלָכְדָהּ 1 Prep-ל| Verb - Qal Infinitive construct | third person feminine singular 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other 3920 לָכַד Jer. 32:24 כד הִנֵּה הַסֹּלְלוֹת, בָּאוּ הָעִיר לְלָכְדָהּ, וְהָעִיר נִתְּנָה בְּיַד הַכַּשְׂדִּים הַנִּלְחָמִים עָלֶיהָ, מִפְּנֵי הַחֶרֶב וְהָרָעָב וְהַדָּבֶר; וַאֲשֶׁר דִּבַּרְתָּ הָיָה, וְהִנְּךָ רֹאֶה. 24 behold the mounds, they are come unto the city to take it; and the city is given into the hand of the

Chaldeans that fight against it, because of the sword, and of the famine, and of the pestilence; and what Thou hast spoken is come to pass; and, behold, Thou seest it.

36946 לְלָכְדֵנִי 1 Prep-לְ| Verb - Qal Infinitive construct | first person common singular 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other 3920
לָכַד Jer. 18:22 כב תִּשָּׁמַע זְעָקָה מִבָּתֵּיהֶם, כִּי־תָבִיא עֲלֵיהֶם גְּדוּד פִּתְאֹם: כִּי־כָרוּ
שיחה (שׁוּחָה) לְלָכְדֵנִי, וּפַחִים טָמְנוּ לְרַגְלָי. 22 Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them; for they have digged a pit to take me, and hid snares for my feet.

36947 לְלָכִישׁ 1 Prep-לְ| Noun proper - feminine singular Lachish = |invincible|; 1) a city lying south of Jerusalem on the borders ofSimeon and which belonged to the Amorites until conquered by Joshua and allotted to Judah 3923 לָכִישׁ
Jos. 10:35 לה וַיִּלְכְּדוּהָ בַּיּוֹם הַהוּא, וַיַּכּוּהָ לְפִי־חֶרֶב--וְאֵת כָּל־הַנֶּפֶשׁ אֲשֶׁר־בָּהּ, בַּיּוֹם הַהוּא
הֶחֱרִים: כְּכֹל אֲשֶׁר־עָשָׂה, לְלָכִישׁ. {פ} 35 And they took it on that day, and smote it with the edge of the sword, and all the souls that were therein he utterly destroyed that day, according to all that he had done to Lachish. {P}

36948 לָלֶכֶת 1 Prep-לְ| Verb - Qal Infinitive construct 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Eccl. 1:7 ז כָּל־הַנְּחָלִים הֹלְכִים אֶל־הַיָּם, וְהַיָּם אֵינֶנּוּ
מָלֵא; אֶל־מְקוֹם, שֶׁהַנְּחָלִים הֹלְכִים--שָׁם הֵם שָׁבִים, לָלָכֶת. 7 All the rivers run into the sea, yet the sea is not full; unto the place whither the rivers go, thither they go again.

36949 לָלֶכֶת 83 Prep-לְ| Verb - Qal Infinitive construct 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Gen. 11:31; 12:5; 24:5, 8; Exod. 8:24; 13:21; Lev. 18:4; Deut. 8:6; 10:12; 11:22, 28; 13:6; 28:14; 29:17; 30:16; Jos. 9:12; 22:9; Jdg. 2:19, 22; 12:1; 18:9; 19:5, 7ff, 27; Ruth 1:18; 1 Sam. 10:9; 15:27; 17:33, 39; 23:26; 29:11; 2 Sam. 2:19; 13:25; 15:14, 20; 19:16; 1 Kings 2:3f; 3:3; 6:12; 8:25, 58, 61; 11:22; 12:24; 13:17; 16:19; 21:26; 22:49; 2 Kings 9:15; 10:31; 23:3; 1 Chr. 17:11; 21:30; 2 Chr. 6:16, 31; 20:36f; 25:10; 34:31; Ezr. 8:31; Neh. 10:30; Psalm 78:10; 107:7; Prov. 2:13; Eccl. 1:7; 5:14; 7:2; 10:15; Jer. 18:15; 26:4; 37:12; 40:4f; 41:17; 44:3; Ezek. 1:12, 20; Daniel 9:10; Zech. 6:7 לא וַיִּקַּח תֶּרַח אֶת־אַבְרָם בְּנוֹ,
וְאֶת־לוֹט בֶּן־הָרָן בֶּן־בְּנוֹ, וְאֵת שָׂרַי כַּלָּתוֹ, אֵשֶׁת אַבְרָם בְּנוֹ; וַיֵּצְאוּ אִתָּם מֵאוּר כַּשְׂדִּים, לָלֶכֶת אַרְצָה
כְּנַעַן, וַיָּבֹאוּ עַד־חָרָן, וַיֵּשְׁבוּ שָׁם. 31 And Terah took Abram his son, and Lot the son of Haran, his son's son, and Sarai his daughter-in-law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.

36950 לְלַמֵּד 5 Prep-ל| Verb - Piel Infinitive construct 1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ; 1c) (Pual) to be taught, be trained 3925 לָמַד Deut. 4:14; 6:1; 2 Sam. 1:18; 2 Chr. 17:7; Psalms 60:1
יד וְאֹתִי צִוָּה יְהוָה, בָּעֵת הַהִוא, לְלַמֵּד אֶתְכֶם, חֻקִּים וּמִשְׁפָּטִים: לַעֲשֹׂתְכֶם אֹתָם--בָּאָרֶץ, אֲשֶׁר אַתֶּם עֹבְרִים שָׁמָּה לְרִשְׁתָּהּ. 14 And the LORD commanded me at that time to teach you statutes and ordinances, that ye might do them in the land whither ye go over to possess it.

36951 לְלַמְּדָם 1 Prep-ל| Verb - Piel Infinitive construct | third person masculine plural 1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ; 1c) (Pual) to be taught, be trained 3925 לָמַד Jdg. 3:2 ב רַק, לְמַעַן דַּעַת דֹּרוֹת בְּנֵי־יִשְׂרָאֵל, לְלַמְּדָם, מִלְחָמָה--רַק אֲשֶׁר־לְפָנִים, לֹא יְדָעוּם. 2 only that the generations of the children of Israel might know, to teach them war, at the least such as beforetime knew nothing thereof;

36952 לְלַעְדָּן 3 Prep-ל| Noun proper - masculine singular Laadan = |put in order|; 1) an Ephraimite ancestor of Joshua, son of Nun ; 2) a Levite son of Gershom; also 'Libni' 3936 לַעְדָּן 1 Chr. 23:9; 26:21 ט בְּנֵי שִׁמְעִי, שלמות (שְׁלֹמִית) וַחֲזִיאֵל וְהָרָן--שְׁלֹשָׁה; אֵלֶּה רָאשֵׁי הָאָבוֹת, לְלַעְדָּן. {ס} 9 The sons of Shimei: Shelomith, and Haziel, and Haran, three. These were the heads of the fathers' houses of Ladan. {S}

36953 לְלַעֲנָה 2 Prep-ל| Noun - feminine singular 1) wormwood ; 1a) bitterness (metaph.) 3939 לַעֲנָה Amos 5:7; 6:12 ז הַהֹפְכִים לְלַעֲנָה, מִשְׁפָּט; וּצְדָקָה, לָאָרֶץ הִנִּיחוּ. 7 Ye who turn judgment to wormwood, and cast righteousness to the ground;

36954 לַלֵּצִים 2 אִם־לַלֵּצִים Prep-ל| Article | Verb - Qal Participle - masculine plural 1) to scorn, make mouths at, talk arrogantly; 1a) (Qal) ; 1a1) to boast ; 1a2) to scorn ; 1b) (Hiphil) ; 1b1) to mock, deride ; 1b2) to interpret (language) ; 1b2a) interpreter (participle) ; 1b2b) ambassador (fig.) ; 1c) (Hithpalpel) to be inflated, scoff, act as a scorner, show oneself a mocker 3887 לִיץ Prov. 3:34; 19:29 לד אִם-לַלֵּצִים הוּא-יָלִיץ; ולעניים (וְלַעֲנָוִים), יִתֶּן-חֵן. 34 If it concerneth the scorners, He scorneth them, but unto the humble He giveth grace.

36955 לִלְקֹט 2 Prep-ל| Verb - Qal Infinitive construct 1) to pick up, gather, glean, gather up ; 1a) (Qal) ; 1a1) to pick up, gather ; 1a2) to glean ; 1b) (Piel) ; 1b1) to gather, gather up ; 1b2) to collect (money) ; 1b3) to glean ; 1c) (Pual) to be picked up ; 1d) (Hithpael) to collect oneself 3950 לָקַט Exod. 16:27; Ruth 2:8 כז וַיְהִי בַּיּוֹם הַשְּׁבִיעִי, יָצְאוּ מִן־הָעָם לִלְקֹט; וְלֹא, מָצָאוּ. {ס} 27 And it came to pass on the seventh day, that there went out some of the people to gather, and they found none. {S}

36956 לְלַקֵּט 3 Prep-ל| Verb - Piel Infinitive construct 1) to pick up, gather, glean, gather up ; 1a) (Qal) ; 1a1) to pick up, gather ; 1a2) to glean ; 1b) (Piel) ; 1b1) to gather, gather up ; 1b2) to collect (money) ; 1b3) to glean ; 1c) (Pual) to be picked up ; 1d) (Hithpael) to collect oneself 3950 לָקַט Ruth 2:15, 23; 2 Kings 4:39 טו וַתָּקָם, לְלַקֵּט; וַיְצַו בֹּעַז אֶת־נְעָרָיו לֵאמֹר, גַּם בֵּין הָעֳמָרִים תְּלַקֵּט--וְלֹא תַכְלִימוּהָ. 15 And when she was risen up to glean, Boaz commanded his young men, saying: 'Let her glean even among the sheaves, and put her not to shame.

36957 לְלִשְׁכַּת 1 Prep-ל| Noun - feminine singular construct 1) room, chamber, hall, cell 3957 לִשְׁכָּה Jer. 35:4 ד וָאָבִא אֹתָם, בֵּית
יְהוָה, אֶל־לִשְׁכַּת בְּנֵי חָנָן בֶּן־יִגְדַּלְיָהוּ, אִישׁ הָאֱלֹהִים--אֲשֶׁר־אֵצֶל, לִשְׁכַּת הַשָּׂרִים, אֲשֶׁר מִמַּעַל לְלִשְׁכַּת
מַעֲשֵׂיָהוּ בֶן־שַׁלֻּם, שֹׁמֵר הַסַּף. 4 and I brought them into the house of the LORD, into the chamber of the sons of Hanan the son of Igdaliah, the man of God, which was by the chamber of the princes, which was above the chamber of Maaseiah the son of Shallum, the keeper of the door;

36958 לְלֶשֶׁם 1 Prep-ל| Noun proper - feminine singular Leshem = |precious stone|; 1) a city west of Mount Hermon, also called 'Laish' and later 'Dan'
3959 לֶשֶׁם Jos. 19:47 מז וַיֵּצֵא גְבוּל־בְּנֵי־דָן, מֵהֶם; וַיַּעֲלוּ בְנֵי־דָן וַיִּלָּחֲמוּ עִם־
לֶשֶׁם וַיִּלְכְּדוּ אוֹתָהּ וַיַּכּוּ אוֹתָהּ לְפִי־חֶרֶב, וַיִּרְשׁוּ אוֹתָהּ וַיֵּשְׁבוּ בָהּ, וַיִּקְרְאוּ לְלֶשֶׁם דָּן, כְּשֵׁם דָּן אֲבִיהֶם.
47 And the border of the children of Dan was too strait for them; so the children of Dan went up and fought against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan, after th

36959 לִלְשֹׁנוֹ 1 Prep-ל| Noun - common singular construct | third person masculine singular 1) tongue ; 1a) tongue (of men) ; 1a1) tongue (literal) ; 1a2) tongue (organ of speech) ; 1b) language ; 1c) tongue (of animals) ; 1d) tongue (of fire) ; 1e) wedge, bay of sea (tongue-shaped) 3956 לָשׁוֹן Gen. 10:5 ה מֵאֵלֶּה
נִפְרְדוּ אִיֵּי הַגּוֹיִם, בְּאַרְצֹתָם, אִישׁ, לִלְשֹׁנוֹ--לְמִשְׁפְּחֹתָם, בְּגוֹיֵהֶם. 5 Of these were the isles of the nations divided in their lands, every one after his tongue, after their families, in their nations.

36960 לִלְשֹׁנֵנוּ 1 Prep-ל| Noun - common singular construct | first person common plural 1) tongue ; 1a) tongue (of men) ; 1a1) tongue (literal) ; 1a2) tongue (organ of speech) ; 1b) language ; 1c) tongue (of animals) ; 1d) tongue (of fire) ; 1e) wedge, bay of sea (tongue-shaped) 3956 לָשׁוֹן Psalm 12:5 ה אֲשֶׁר אָמְרוּ,
לִלְשֹׁנֵנוּ נַגְבִּיר--שְׂפָתֵינוּ אִתָּנוּ: מִי אָדוֹן לָנוּ. 5 Who have said: 'Our tongue will we make mighty; our lips are with us: who is lord over us?'

36961 לִלְשֹׁנֹתָם 2 Prep-ל| Noun - common plural construct | third person masculine plural 1) tongue ; 1a) tongue (of men) ; 1a1) tongue (literal) ; 1a2) tongue (organ of speech) ; 1b) language ; 1c) tongue (of animals) ; 1d) tongue (of fire) ; 1e) wedge, bay of sea (tongue-shaped) 3956 לָשׁוֹן Gen. 10:20, 31 כ אֵלֶּה בְנֵי־
חָם, לְמִשְׁפְּחֹתָם לִלְשֹׁנֹתָם, בְּאַרְצֹתָם, בְּגוֹיֵהֶם. {ס} 20 These are the sons of Ham, after their families, after their tongues, in their lands, in their nations. {S}

36962 לָלֶת 1 Prep-ל| Verb - Qal Infinitive construct 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday

(infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד 1
Sam. 4:19 יט וְכַלָּתוֹ אֵשֶׁת־פִּינְחָס, הָרָה לָלַת, וַתִּשְׁמַע אֶת־הַשְּׁמוּעָה אֶל־הִלָּקַח אֲרוֹן הָאֱלֹהִים,
וּמֵת חָמִיהָ וְאִישָׁהּ; וַתִּכְרַע וַתֵּלֶד, כִּי־נֶהֶפְכוּ עָלֶיהָ צִרֶיהָ. 19 And his daughter-in-law,
Phinehas' wife, was with child, near to be delivered; and when she heard the tidings that the
ark of God was taken, and that her father-in-law and her husband were dead, she bowed
herself and brought forth; for her pains came suddenly upon her.
36963 לְמָא 1 Prep-ל| Interrogative 1) what, whatever ; 1a) what? ;
1b) whatever, what, whatsoever ; 1c) how?, why?, wherefore? (with prefixes) 3964
מָא Ezr. 6:8 ח וּמִנִּי, שִׂים טְעֵם--לְמָא דִּי־תַעַבְדוּן עִם־שָׂבֵי יְהוּדָיֵא אִלֵּךְ, לְמִבְנֵא בֵּית־
אֱלָהָא דֵךְ; וּמִנִּכְסֵי מַלְכָּא, דִּי מִדַּת עֲבַר נַהֲרָה, אָסְפַּרְנָא נִפְקְתָא תֶּהֱוֵא מִתְיַהֲבָא לְגֻבְרַיָּא אִלֵּךְ, דִּי־לָא
לְבַטָּלָא. 8 Moreover I make a decree concerning what ye shall do to these elders of the
Jews for the building of this house of God; that of the king's goods, even of the tribute beyond
the River, expenses be given with all diligence unto these men, that they be not hindered.
36964 לִמְאֹד 1 Prep-ל| Adverb adv ; 1) exceedingly, much ; subst ;
2) might, force, abundance ; n m ; 3) muchness, force, abundance, exceedingly ; 3a) force,
might ; 3b) exceedingly, greatly, very (idioms showing magnitude or degree) ; 3b1)
exceedingly ; 3b2) up to abundance, to a great degree, exceedingly ; 3b3) with muchness,
muchness 3966 מְאֹד 2 Chr. 16:14 יד וַיִּקְבְּרֻהוּ בְקִבְרֹתָיו, אֲשֶׁר כָּרָה־
לוֹ בְּעִיר דָּוִיד, וַיַּשְׁכִּיבֻהוּ בַּמִּשְׁכָּב אֲשֶׁר מִלֵּא בְּשָׂמִים וּזְנִים, מְרֻקָּחִים בְּמִרְקַחַת מַעֲשֶׂה; וַיִּשְׂרְפוּ־לוֹ
שְׂרֵפָה, גְּדוֹלָה עַד־לִמְאֹד. {פ} 14 And they buried him in his own sepulchres, which he
had hewn out for himself in the city of David, and laid him in the bed which was filled with
sweet odours and divers kinds [of spices] prepared by the perfumers' art; and they made a very
great burning for him. {P}
36965 לְמֵאָדָם 1 Prep-ל, Prep-מ | Noun - masculine singular 1) man,
mankind ; 1a) man, human being ; 1b) man, mankind (much more frequently intended sense
in OT) ; 1c) Adam, first man ; 1d) city in Jordan valley 120 אָדָם Jer.
51:62 סב וְאָמַרְתָּ, יְהוָה אַתָּה דִבַּרְתָּ אֶל־הַמָּקוֹם הַזֶּה לְהַכְרִיתוֹ, לְבִלְתִּי הֱיוֹת־בּוֹ יוֹשֵׁב, לְמֵאָדָם
וְעַד־בְּהֵמָה: כִּי־שִׁמְמוֹת עוֹלָם, תִּהְיֶה. 62 and say: O LORD, Thou hast spoken concerning
this place, to cut it off, that none shall dwell therein, neither man nor beast, but that it shall be
desolate for ever.
36966 לַמֵּאָה 1 Prep-ל| Article | Number - feminine singular 1)
hundred ; 1a) as simple number ; 1b) as part of larger number ; 1c) as a fraction-oneone-
hundredth (1/100) 3967 מֵאָה Jdg. 20:10 וְלָקַחְנוּ עֲשָׂרָה אֲנָשִׁים
לַמֵּאָה לְכֹל שִׁבְטֵי יִשְׂרָאֵל, וּמֵאָה לָאֶלֶף וְאֶלֶף לָרְבָבָה, לָקַחַת צֵדָה, לָעָם--לַעֲשׂוֹת, לְבוֹאָם לְגֶבַע
בִּנְיָמִן, כְּכָל־הַנְּבָלָה, אֲשֶׁר עָשָׂה בְּיִשְׂרָאֵל. 10 and we will take ten men of a hundred
throughout all the tribes of Israel, and a hundred of a thousand, and a thousand out of ten
thousand, to fetch victuals for the people, that they may do, when they come to Gibeah of
Benjamin, according to all the wantonness that they have wrought in Israel.'
36967 לְמֵאָה 2 Prep-ל| Number - feminine singular 1) hundred ; 1a)
as simple number ; 1b) as part of larger number ; 1c) as a fraction-oneone-hundredth (1/100)
3967 מֵאָה 1 Chr. 12:15; 2 Chr. 5:12 טו אֵלֶּה מִבְּנֵי־גָד, רָאשֵׁי הַצָּבָא; אֶחָד

לְמֵאָה הַקָּטָן, וְהַגָּדוֹל לְאָלֶף.   15 These of the sons of Gad were captains of the host; he
that was least was equal to a hundred, and the greatest to a thousand.
36968   לַמְאַהֲבַי   1   Prep-ל| Article | Verb - Piel Participle - masculine plural
construct | first person common singular   1) to love ; 1a) (Qal) ; 1a1) human love for
another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink,
sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover
(participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual
men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely
(participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of
adulterers) ; 2) to like   157   אָהַב   Lam. 1:19   יט קָרָאתִי לַמְאַהֲבַי הֵמָּה
רִמּוּנִי, כֹּהֲנַי וּזְקֵנַי בָּעִיר גָּוָעוּ: כִּי־בִקְשׁוּ אֹכֶל לָמוֹ, וְיָשִׁיבוּ אֶת־נַפְשָׁם. {ס}   19 I called for my
lovers, but they deceived me; my priests and mine elders perished in the city, while they
sought them food to refresh their souls. {S}
36969   לִמְאוּמָה   2   Prep-ל| Noun - masculine singular   1) anything
3972   מְאוּמָה   1 Kings 10:21; 2 Chr. 9:20   כא וְכֹל כְּלֵי מַשְׁקֵה הַמֶּלֶךְ שְׁלֹמֹה,
זָהָב, וְכֹל כְּלֵי בֵּית־יַעַר הַלְּבָנוֹן, זָהָב סָגוּר: אֵין כֶּסֶף, לֹא נֶחְשָׁב בִּימֵי שְׁלֹמֹה--לִמְאוּמָה.   21
And all king Solomon's drinking-vessels were of gold, and all the vessels of the house of the
forest of Lebanon were of pure gold; none were of silver; it was nothing accounted of in the
days of Solomon.
36970   לַמָּאוֹר   3   Prep-ל| Article | Noun - masculine singular   1) light,
luminary   3974   מָאוֹר   Exod. 27:20; 35:8; Lev. 24:2   כ וְאַתָּה תְּצַוֶּה אֶת־
בְּנֵי יִשְׂרָאֵל, וְיִקְחוּ אֵלֶיךָ שֶׁמֶן זַיִת זָךְ כָּתִית--לַמָּאוֹר: לְהַעֲלֹת נֵר, תָּמִיד.   20 And thou shalt
command the children of Israel, that they bring unto thee pure olive oil beaten for the light, to
cause a lamp to burn continually.
36971   לִמְאוֹר   1   Prep-ל| Noun - masculine singular construct   1)
light, luminary   3974   מָאוֹר   Psalm 90:8   ח שת (שַׁתָּה) עֲוֺנֹתֵינוּ לְנֶגְדֶּךָ;
עֲלֻמֵנוּ, לִמְאוֹר פָּנֶיךָ.   8 Thou hast set our iniquities before Thee, our secret sins in the
light of Thy countenance.
36972   לְמָאוֹר   1   Prep-ל| Noun - masculine singular   1) light,
luminary   3974   מָאוֹר   Exod. 35:28   כח וְאֶת־הַבֹּשֶׂם, וְאֶת־
הַשָּׁמֶן: לְמָאוֹר--וּלְשֶׁמֶן הַמִּשְׁחָה, וְלִקְטֹרֶת הַסַּמִּים.   28 and the spice, and the oil, for the
light, and for the anointing oil, and for the sweet incense.
36973   לִמְאוֹרֹת   1   Prep-ל| Noun - masculine plural   1) light,
luminary   3974   מָאוֹר   Genesis 1:15   טו וְהָיוּ לִמְאוֹרֹת בִּרְקִיעַ הַשָּׁמַיִם,
לְהָאִיר עַל־הָאָרֶץ; וַיְהִי־כֵן.   15 and let them be for lights in the firmament of the heaven
to give light upon the earth.' And it was so.
36974   לְמֵאוֹת   2   Prep-ל| Number - feminine plural   1) hundred ; 1a)
as simple number ; 1b) as part of larger number ; 1c) as a fraction-oneone-hundredth (1/100)
3967   מֵאָה   1 Sam. 29:2; 2 Sam. 18:4   ב וְסַרְנֵי פְלִשְׁתִּים עֹבְרִים, לְמֵאוֹת
וְלַאֲלָפִים; וְדָוִד וַאֲנָשָׁיו, עֹבְרִים בָּאַחֲרֹנָה--עִם־אָכִישׁ.   2 And the lords of the Philistines

passed on by hundreds, and by thousands; and David and his men passed on in the rearward with Achish.

36975 לַמְאַחֲרִים 1 Prep-ל| Article | Verb - Piel Participle - masculine plural 1) to delay, hesitate, tarry, defer, remain behind ; 1a) (Qal) ; 1a1) to delay, tarry (intensive) ; 1a2) to causeone to delay, hinder, keep back ; 1b) (Piel) to delay, wait, stay behind (but not in hope) 309 אָחַר Proverbs 23:30 ל לַמְאַחֲרִים עַל- הַיָּיִן-- לַבָּאִים, לַחְקֹר מִמְסָךְ. 30 They that tarry long at the wine; they that go to try mixed wine.

36976 לְמֵאִישׁ 3 Prep-ל, Prep-מ | Noun - masculine singular 1) man ; 1a) man, male (in contrast to woman, female) ; 1b) husband ; 1c) human being, person (in contrast to God) ; 1d) servant ; 1e) mankind ; 1f) champion ; 1g) great man ; 2) whosoever ; 3) each (adjective) 376 אִישׁ Exod. 11:7; 2 Sam. 6:19; 2 Chr. 15:13 ז וּלְכֹל בְּנֵי יִשְׂרָאֵל, לֹא יֶחֱרַץ־כֶּלֶב לְשֹׁנוֹ, לְמֵאִישׁ, וְעַד־בְּהֵמָה--לְמַעַן, תֵּדְעוּן, אֲשֶׁר יַפְלֶה יְהוָה, בֵּין מִצְרַיִם וּבֵין יִשְׂרָאֵל. 7 But against any of the children of Israel shall not a dog whet his tongue, against man or beast; that ye may know how that the LORD doth put a difference between the Egyptians and Israel.

36977 לְמַאֲכָל 8 Prep-ל| Noun - masculine singular 1) food, fruit, meat 3978 מַאֲכָל Gen. 2:9; 3:6; Deut. 28:26; Jer. 7:33; 16:4; 19:7; 34:20; Ezek. 47:12 ט וַיַּצְמַח יְהוָה אֱלֹהִים, מִן־הָאֲדָמָה, כָּל־עֵץ נֶחְמָד לְמַרְאֶה, וְטוֹב לְמַאֲכָל--וְעֵץ הַחַיִּים, בְּתוֹךְ הַגָּן, וְעֵץ, הַדַּעַת טוֹב וָרָע. 9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

36978 לְמֵאמַר 1 Prep-ל| Verb - Qal Infinitive construct 1) (P'al) to say, to speak, to command, to tell, to relate 560 אֲמַר Dan. 2:9 ט דִּי הֵן־חֶלְמָא לָא תְהוֹדְעֻנַּנִי חֲדָה־הִיא דָתְכוֹן, וּמִלָּה כִדְבָה וּשְׁחִיתָה הזמנתון (הִזְדְּמִנְתּוּן) לְמֵאמַר קָדָמַי, עַד דִּי עִדָּנָא, יִשְׁתַּנֵּא; לָהֵן, חֶלְמָא אֱמַרוּ לִי, וְאִנְדַּע, דִּי פִשְׁרֵהּ תְּהַחֲוֻנַּנִי. 9 that, if ye make not known unto me the dream, there is but one law for you; and ye have agreed together to speak before me lying and corrupt words, till the time be changed; only tell me the dream, and I shall know that ye can declare unto me the interpretation thereof.'

36979 לְמָאנֵי 1 Prep-ל| Noun - masculine plural construct 1) vessel, utensil 3984 מָאן Dan. 5:2 ב בֵּלְשַׁאצַּר אֲמַר בִּטְעֵם חַמְרָא, לְהַיְתָיָה לְמָאנֵי דַּהֲבָא וְכַסְפָּא, דִּי הַנְפֵּק נְבוּכַדְנֶצַּר אֲבוּהִי, מִן־הֵיכְלָא דִּי בִירוּשְׁלֶם; וְיִשְׁתּוֹן בְּהוֹן, מַלְכָּא וְרַבְרְבָנוֹהִי, שֵׁגְלָתֵהּ, וּלְחֵנָתֵהּ. 2 Belshazzar, while he tasted the wine, commanded to bring the golden and silver vessels which Nebuchadnezzar his father had taken out of the temple which was in Jerusalem; that the king and his lords, his consorts and his concubines, might drink therein.

36980 לַמָּאֹר 1 Prep-ל| Article | Noun - masculine singular 1) light, luminary 3974 מָאוֹר Exod. 25:6 ו שֶׁמֶן, לַמָּאֹר; בְּשָׂמִים לְשֶׁמֶן הַמִּשְׁחָה, וְלִקְטֹרֶת הַסַּמִּים. 6 oil for the light, spices for the anointing oil, and for the sweet incense;

36981 לְמְאַת 2 Prep-ל| Number - feminine singular construct 1) hundred ; 1a) as simple number ; 1b) as part of larger number ; 1c) as a fraction-oneone-

hundredth (1/100) 3967 מֵאָה Exod. 38:27; 2 Chr. 25:9 כז וַיְהִי, מְאַת
כִּכַּר הַכֶּסֶף, לָצֶקֶת אֵת אַדְנֵי הַקֹּדֶשׁ, וְאֵת אַדְנֵי הַפָּרֹכֶת: מְאַת אֲדָנִים לִמְאַת הַכִּכָּר, כִּכָּר לָאָדֶן.
27 And the hundred talents of silver were for casting the sockets of the sanctuary, and the sockets of the veil: a hundred sockets for the hundred talents, a talent for a socket.

36982 לַמַּבּוּל 1 Prep-ל| Article | Noun - masculine singular 1) flood, deluge. ; 1a) Noah's flood that submerged the entire planet earth under water for about a year ; ++++;Some think Noah's flood was only local. However the description of it found in Gen. 6 through 8 makes this patently absurd. If it was local, Noah had 120 years to migrate out of the area to safe ground! Why waste all that effort building a ship? He only had to move less than 1500 feet a day to reach the farthest point on the globe! With the possible exception of Ps 29:10, this word always refers to Noah's flood. The real reason for insisting on a local flood is the acceptance of evolution with its long geological ages. Most holding that view are not willing to allow a global world wide flood to have happened less than 5000 years ago. To admit such eliminates the need for the geological ages for most of the geological column would have been rapidly laid down by Noah's flood. 3999 מַבּוּל Psalm 29:10 י יְהוָה, לַמַּבּוּל יָשָׁב; וַיֵּשֶׁב יְהוָה, מֶלֶךְ לְעוֹלָם. 10 The LORD sat enthroned at the flood; yea, the LORD sitteth as King for ever.

36983 לְמַבּוּל 1 Prep-ל| Noun - masculine singular 1) flood, deluge. ; 1a) Noah's flood that submerged the entire planet earth under water for about a year ; ++++;Some think Noah's flood was only local. However the description of it found in Gen. 6 through 8 makes this patently absurd. If it was local, Noah had 120 years to migrate out of the area to safe ground! Why waste all that effort building a ship? He only had to move less than 1500 feet a day to reach the farthest point on the globe! With the possible exception of Ps 29:10, this word always refers to Noah's flood. The real reason for insisting on a local flood is the acceptance of evolution with its long geological ages. Most holding that view are not willing to allow a global world wide flood to have happened less than 5000 years ago. To admit such eliminates the need for the geological ages for most of the geological column would have been rapidly laid down by Noah's flood. 3999 מַבּוּל Gen. 9:15
טו וְזָכַרְתִּי אֶת־בְּרִיתִי, אֲשֶׁר בֵּינִי וּבֵינֵיכֶם, וּבֵין כָּל־נֶפֶשׁ חַיָּה, בְּכָל־בָּשָׂר; וְלֹא־יִהְיֶה עוֹד הַמַּיִם לְמַבּוּל, לְשַׁחֵת כָּל־בָּשָׂר. 15 that I will remember My covenant, which is between Me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

36984 לְמַבּוּעֵי 1 Prep-ל| Noun - masculine plural construct 1) spring of water 4002 מַבֹּוּעַ Isa. 35:7 ז וְהָיָה הַשָּׁרָב לַאֲגַם, וְצִמָּאוֹן לְמַבּוּעֵי מָיִם; בִּנְוֵה תַנִּים רִבְצָהּ, חָצִיר לְקָנֶה וָגֹמֶא. 7 And the parched land shall become a pool, and the thirsty ground springs of water; in the habitation of jackals herds shall lie down, it shall be an enclosure for reeds and rushes.

36985 לִמְבוֹא 2 Prep-ל| Noun - masculine singular construct 1) entrance, a coming in, entering ; 2) sunset ; 2a) sunset ; 2b) sunset, west 3996 מָבוֹא 1 Chr. 4:39; Ezek. 44:5 לט וַיֵּלְכוּ לִמְבוֹא גְדֹר, עַד לְמִזְרַח הַגָּיְא, לְבַקֵּשׁ מִרְעֶה,

לְצֹאנָם. 39 And they went to the entrance of Gedor, even unto the east side of the valley, to seek pasture for their flocks.

36986 לְמִבְטָח 1 Prep-לְ| Noun - masculine singular 1) trust, confidence, refuge ; 1a) act of confiding ; 1b) object of confidence ; 1c) state of confidence, security 4009 מִבְטָח 1 Chr. 4:39; Ezek. 44:5 לט וַיֵּלְכוּ לִמְבוֹא גְדֹר, עַד לְמִזְרַח הַגָּיְא, לְבַקֵּשׁ מִרְעֶה, לְצֹאנָם. 39 And they went to the entrance of Gedor, even unto the east side of the valley, to seek pasture for their flocks.

36987 לַמֵּבִין 1 Prep-לְ| Article | Verb - Hiphil Participle - masculine singular 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995 בִּין Prov. 8:9 ט כֻּלָּם נְכֹחִים, לַמֵּבִין; וִישָׁרִים, לְמֹצְאֵי דָעַת. 9 They are all plain to him that understandeth, and right to them that find knowledge.

36988 לְמִבֶּן 2 Prep-לְ, Prep-מ | Noun - masculine singular construct 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן 1 Chr. 27:23; 2 Chr. 25:5 כג וְלֹא־נָשָׂא דָוִיד מִסְפָּרָם, לְמִבֶּן עֶשְׂרִים שָׁנָה וּלְמָטָּה: כִּי אָמַר יְהוָה, לְהַרְבּוֹת אֶת־יִשְׂרָאֵל כְּכוֹכְבֵי הַשָּׁמָיִם. 23 But David took not the number of them from twenty years old and under; because the LORD had said He would increase Israel like to the stars of heaven.

36989 לְמִבְנֵא 3 Prep-לְ| Verb - Qal Infinitive construct 1) to build ; 1a) (P'al) to build ; 1b) (Ithp'il) to be built 1124 בְּנָא Ezr. 5:2, 17; 6:8 ב בֵּאדַיִן קָמוּ זְרֻבָּבֶל בַּר־שְׁאַלְתִּיאֵל, וְיֵשׁוּעַ בַּר־יוֹצָדָק, וְשָׁרִיו לְמִבְנֵא, בֵּית אֱלָהָא דִּי בִירוּשְׁלֶם; וְעִמְּהוֹן נְבִיַּאיָּא דִי־אֱלָהָא, מְסָעֲדִין לְהוֹן. {פ} 2 Then rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which is at Jerusalem; and with them were the prophets of God, helping them. {P}

36990 לְמִבְנְיָה 1 Prep-לְ| Verb - Qal Infinitive construct 1) to build ; 1a) (P'al) to build ; 1b) (Ithp'il) to be built 1124 בְּנָא Ezr. 5:9 ט אֱדַיִן, שְׁאֵלְנָא לְשָׂבַיָּא אִלֵּךְ, כְּנֵמָא, אֲמַרְנָא לְּהֹם: מַן־שָׂם לְכֹם טְעֵם, בַּיְתָא דְנָה לְמִבְנְיָה, וְאֻשַּׁרְנָא דְנָה, לְשַׁכְלָלָה. 9 Then asked we those elders, and said unto them thus: Who gave you a decree to build this house, and to finish this wall?

36991 לְמִבְעֵא 1 Prep-לְ| Verb - Qal Infinitive construct 1) to ask, seek, request, desire, pray, make petition ; 1a) (P'al) ; 1a1) to ask, request ; 1a2) to seek (for favour) 1156 בְּעָא Daniel 2:18 יח וְרַחֲמִין, לְמִבְעֵא מִן־קֳדָם אֱלָהּ שְׁמַיָּא, עַל־רָזָא, דְּנָה־־דִּי לָא יְהֹובְדוּן דָּנִיֵּאל וְחַבְרוֹהִי, עִם־שְׁאָר חַכִּימֵי בָבֶל. 18 that they might ask mercy of the God of heaven concerning this secret; that Daniel and his companions should not perish with the rest of the wise men of Babylon.

36992 לְמִבְצְרֵי 1 Prep-ל| Noun - masculine plural construct 1) fortification, fortress, fortified city, stronghold 4013 מִבְצָר Dan. 11:39
לט וְעָשָׂה לְמִבְצְרֵי מָעֻזִּים, עִם־אֱלוֹהַּ נֵכָר, אֲשֶׁר הכיר (יַכִּיר), יַרְבֶּה כָבוֹד; וְהִמְשִׁילָם, בָּרַבִּים, וַאֲדָמָה, יְחַלֵּק בִּמְחִיר. 39 And he shall deal with the strongest fortresses with the help of a foreign god; whom he shall acknowledge, shall increase glory; and he shall cause them to rule over many, and shall divide the land for a price.

36993 לְמַבָּרִאשׁוֹנָה 1 Conjunctive waw | Article | Adjective - feminine singular interr pron; 1) what, how, of what kind ; 1a) (interrogative) ; 1a1) what? ; 1a2) of what kind ; 1a3) what? (rhetorical) ; 1a4) whatsoever, whatever, what ; 1b) (adverb) ; 1b1) how, how now ; 1b2) why ; 1b3) how! (exclamation) ; 1c) (with prep) ; 1c1) wherein?, whereby?, wherewith?, by what means? ; 1c2) because of what? ; 1c3) the like of what? ; 1c3a) how much?, how many?, how often? ; 1c3b) for how long? ; 1c4) for what reason?, why?, to what purpose? ; 1c5) until when?, how long?, upon what?, wherefore? ; indef pron ; 2) anything, aught, what may 4100 מָה 1 Chr. 15:13 יג
כִּי לְמַבָּרִאשׁוֹנָה, לֹא אַתֶּם--פָּרַץ יְהוָה אֱלֹהֵינוּ בָּנוּ, כִּי־לֹא דְרַשְׁנֻהוּ כַּמִּשְׁפָּט. 13 For because ye [bore it] not at the first, the LORD our God made a breach upon us, for that we sought Him not according to the ordinance.'

36994 לְמִגָּדוֹל 2 Prep-ל, Prep-מ | Adjective - masculine singular adj ; 1) great ; 1a) large (in magnitude and extent) ; 1b) in number ; 1c) in intensity ; 1d) loud (in sound) ; 1e) older (in age) ; 1f) in importance ; 1f1) important things ; 1f2) great, distinguished (of men) ; 1f3) God Himself (of God) ; subst ; 1g) great things ; 1h) haughty things ; 1i) greatness ; n pr m ; 1j) (CLBL) Haggedolim, the great man?, father of Zabdiel 1419 גָּדוֹל Est. 1:5, 20 ה וּבִמְלוֹאת הַיָּמִים הָאֵלֶּה, עָשָׂה הַמֶּלֶךְ לְכָל־הָעָם הַנִּמְצְאִים בְּשׁוּשַׁן הַבִּירָה לְמִגָּדוֹל וְעַד־קָטָן מִשְׁתֶּה--שִׁבְעַת יָמִים: בַּחֲצַר, גִּנַּת בִּיתַן הַמֶּלֶךְ. 5 And when these days were fulfilled, the king made a feast unto all the people that were present in Shushan the castle, both great and small, seven days, in the court of the garden of the king's palace;

36995 לְמִגְדַּל־ 2 לְמִגְדַּל־עֵדֶר Prep-ל| Noun - masculine singular construct 1) tower ; 1a) tower; 1b) elevated stage, pulpit ; 1c) raised bed 4026 מִגְדָּל Gen. 35:21; Neh. 12:38 כא וַיִּסַּע, יִשְׂרָאֵל; וַיֵּט אָהֳלֹה, מֵהָלְאָה לְמִגְדַּל־עֵדֶר. 21 And Israel journeyed, and spread his tent beyond Migdal-eder.

36996 לְמָגוֹר 1 Prep-ל| Noun - masculine singular 1) fear, terror 4032 מָגוֹר Jer. 20:4 ד כִּי כֹה אָמַר יְהוָה הִנְנִי נֹתֶנְךָ לְמָגוֹר לְךָ וּלְכָל־אֹהֲבֶיךָ, וְנָפְלוּ בְּחֶרֶב אֹיְבֵיהֶם--וְעֵינֶיךָ רֹאוֹת; וְאֶת־כָּל־יְהוּדָה, אֶתֵּן בְּיַד מֶלֶךְ־בָּבֶל, וְהִגְלָם בָּבֶלָה, וְהִכָּם בֶּחָרֶב. 4 For thus saith the LORD: Behold, I will make thee a terror to thyself, and to all thy friends; and they shall fall by the sword of their enemies, and thine eyes shall behold it; and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive to Babylon, and shall slay them with the sword.

36997 לְמַגִּידֵי 1 Prep-לְ| Verb - Hiphil Participle - masculine plural
construct 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1)
to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to
publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger
(participle) ; 1b) (Hophal) to be told, be announced, be reported 5046 נָגַד
Jdg. 14:19 יט וַתִּצְלַח עָלָיו רוּחַ יְהוָה, וַיֵּרֶד אַשְׁקְלוֹן וַיַּךְ מֵהֶם שְׁלֹשִׁים אִישׁ וַיִּקַּח אֶת־
חֲלִיצוֹתָם, וַיִּתֵּן הַחֲלִיפוֹת, לְמַגִּידֵי הַחִידָה; וַיִּחַר אַפּוֹ, וַיַּעַל בֵּית אָבִיהוּ. 19 And the spirit of
the LORD came mightily upon him, and he went down to Ashkelon, and smote thirty men of
them, and took their spoil, and gave the changes of raiment unto them that declared the riddle.
And his anger was kindled, and he went up to his father's house.
36998 לְמִגְלֵא 1 Prep-לְ| Verb - Qal Infinitive construct 1) to reveal ;
1a) (P'al) to reveal (secrets), be revealed; 1b) (Aphel) to take into exile 1541
גְּלָא Dan. 2:47 מז עָנֵה מַלְכָּא לְדָנִיֵּאל וְאָמַר, מִן־קְשֹׁט דִּי אֱלָהֲכוֹן הוּא אֱלָהּ אֱלָהִין
וּמָרֵא מַלְכִין־־וְגָלֵה רָזִין: דִּי יְכֵלְתָּ, לְמִגְלֵא רָזָא דְנָה. 47 The king spoke unto Daniel, and
said: 'Of a truth it is, that your God is the God of gods, and the Lord of kings, and a revealer of
secrets, seeing thou hast been able to reveal this secret.'
36999 לְמַגֵּפָה 1 Prep-לְ| Noun - feminine singular 1) blow,
slaughter, plague, pestilence, strike, smite ; 1a) blow (fatal stroke) ; 1b) slaughter (of battle) ;
1c) plague, pestilence (divine judgment) 4046 מַגֵּפָה 1 Chr. 21:17 יז
וַיֹּאמֶר דָּוִיד אֶל־הָאֱלֹהִים הֲלֹא אֲנִי אָמַרְתִּי לִמְנוֹת בָּעָם, וַאֲנִי־הוּא אֲשֶׁר־חָטָאתִי וְהָרֵעַ הֲרֵעוֹתִי, וְאֵלֶּה
הַצֹּאן, מֶה עָשׂוּ; יְהוָה אֱלֹהַי, תְּהִי נָא יָדְךָ בִּי וּבְבֵית אָבִי, וּבְעַמְּךָ, לֹא לְמַגֵּפָה. {ס} 17 And
David said unto God: 'Is it not I that commanded the people to be numbered? even I it is that
have sinned and done very wickedly; but these sheep, what have they done? let Thy hand, I
pray Thee, O LORD my God, be against me, and against my father's house; but not against Thy
people, that they should be plagued.' {S}
37000 לֻמָּד 1 לֹא לֻמָּד Verb - Pual Perfect - third person masculine
singular 1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ; 1c)
(Pual) to be taught, be trained 3925 לָמַד Jer. 31:18 יח כִּי־אַחֲרֵי
שׁוּבִי, נִחַמְתִּי, וְאַחֲרֵי הִוָּדְעִי, סָפַקְתִּי עַל־יָרֵךְ; בֹּשְׁתִּי וְגַם־נִכְלַמְתִּי, כִּי נָשָׂאתִי חֶרְפַּת נְעוּרָי. 18
Surely after that I was turned, I repented, and after that I was instructed, I smote upon my
thigh; I was ashamed, yea, even confounded, because I did bear the reproach of my youth.'
37001 לָמַד 1 Verb - Qal Perfect - third person masculine singular 1)
to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ; 1c) (Pual) to be taught,
be trained 3925 לָמַד Isa. 26:10 י יֻחַן רָשָׁע בַּל־לָמַד צֶדֶק, בְּאֶרֶץ
נְכֹחוֹת יְעַוֵּל; וּבַל־יִרְאֶה, גֵּאוּת יְהוָה. {פ} 10 Let favour be shown to the wicked, yet will
he not learn righteousness; in the land of uprightness will he deal wrongfully, and will not
behold the majesty of the LORD. {P}
37002 לָמֹד 2 אִם־לָמֹד Verb - Qal Infinitive Absolute 1) to
learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ; 1c) (Pual) to be taught, be
trained 3925 לָמַד Jer. 12:16; Zech. 2:6 טז וְהָיָה אִם־לָמֹד יִלְמְדוּ אֶת־
דַּרְכֵי עַמִּי לְהִשָּׁבֵעַ בִּשְׁמִי, חַי־יְהוָה, כַּאֲשֶׁר לִמְּדוּ אֶת־עַמִּי, לְהִשָּׁבֵעַ בַּבָּעַל־־וְנִבְנוּ, בְּתוֹךְ עַמִּי.

16 And it shall come to pass, if they will diligently learn the ways of My people to swear by
My name: 'As the LORD liveth,' even as they taught My people to swear by Baal; then shall
they be built up in the midst of My people.
37003 לְמֻד 1 Adjective - masculine singular construct 1) taught,
learned, discipled ; 1a) taught ; 1b) accustomed to (something) 3928 לִמֻּד
Jer. 2:24 כד פֶּרֶה לִמֻּד מִדְבָּר, בְּאַוַּת נפשו (נַפְשָׁהּ) שָׁאֲפָה רוּחַ--תַּאֲנָתָהּ, מִי יְשִׁיבֶנָּה; כָּל־
מְבַקְשֶׁיהָ לֹא יִיעָפוּ, בְּחָדְשָׁהּ יִמְצָאוּנְהָ. 24 A wild ass used to the wilderness, that snuffeth
up the wind in her desire; her lust, who can hinder it? All they that seek her will not weary
themselves; in her month they shall find her.
37004 לִמַּד־ 1 לִמַּד־דַּעַת Verb - Piel Perfect - third person
masculine singular 1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to
teach ; 1c) (Pual) to be taught, be trained 3925 לָמַד Eccl. 12:9 ט
וְיֹתֵר, שֶׁהָיָה קֹהֶלֶת חָכָם: עוֹד, לִמַּד־דַּעַת אֶת־הָעָם, וְאִזֵּן וְחִקֵּר, תִּקֵּן מְשָׁלִים הַרְבֵּה. 9 And
besides that Koheleth was wise, he also taught the people knowledge; yea, he pondered, and
sought out, and set in order many proverbs.
37005 לַמִּדְבָּר 1 Prep-ל| Article | Noun - masculine singular 1)
wilderness ; 1a) pasture ; 1b) uninhabited land, wilderness; 1c) large tracts of wilderness
(around cities) ; 1d) wilderness (fig.) ; 2) mouth ; 2a) mouth (as organ of speech)
4057 מִדְבָּר 2 Chr. 20:24 כד וִיהוּדָה בָּא עַל־הַמִּצְפֶּה, לַמִּדְבָּר; וַיִּפְנוּ, אֶל־
הֶהָמוֹן, וְהִנָּם פְּגָרִים נֹפְלִים אַרְצָה, וְאֵין פְּלֵיטָה. 24 And when Judah came to the watch-
tower of the wilderness, they looked upon the multitude; and, behold, they were dead bodies
fallen to the earth, and there were none that escaped.
37006 לְמִדְבָּר 1 Prep-ל| Noun - masculine singular 1) wilderness ;
1a) pasture ; 1b) uninhabited land, wilderness; 1c) large tracts of wilderness (around cities) ;
1d) wilderness (fig.) ; 2) mouth ; 2a) mouth (as organ of speech) 4057 מִדְבָּר
Psalm 107:33 לג יָשֵׂם נְהָרוֹת לְמִדְבָּר; וּמֹצָאֵי מַיִם, לְצִמָּאוֹן. 33 He turneth rivers
into a wilderness, and watersprings into a thirsty ground;
37007 לְמִדְבַּר 3 Prep-ל| Noun - masculine singular construct 1)
wilderness ; 1a) pasture ; 1b) uninhabited land, wilderness; 1c) large tracts of wilderness
(around cities) ; 1d) wilderness (fig.) ; 2) mouth ; 2a) mouth (as organ of speech)
4057 מִדְבָּר 2 Chr. 20:20; Jer. 12:10; Joel 4:19 כ וַיַּשְׁכִּימוּ בַבֹּקֶר, וַיֵּצְאוּ
לְמִדְבַּר תְּקוֹעַ; וּבְצֵאתָם עָמַד יְהוֹשָׁפָט, וַיֹּאמֶר שְׁמָעוּנִי יְהוּדָה וְיֹשְׁבֵי יְרוּשָׁלִַם--הַאֲמִינוּ בַּיהוָה אֱלֹהֵיכֶם
וְתֵאָמֵנוּ, הַאֲמִינוּ בִנְבִיאָיו וְהַצְלִיחוּ. 20 And they rose early in the morning, and went forth
into the wilderness of Tekoa; and as they went forth, Jehoshaphat stood and said: 'Hear me, O
Judah, and ye inhabitants of Jerusalem; believe in the LORD your God, so shall ye be
established; believe His prophets, so shall ye prosper.'
37008 לָמְדוּ 1 Verb - Qal Perfect - third person common plural 1)
to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ; 1c) (Pual) to be taught,
be trained 3925 לָמַד Isa. 26:9 ט נַפְשִׁי אִוִּיתִךָ בַּלַּיְלָה, אַף־רוּחִי בְקִרְבִּי
אֲשַׁחֲרֶךָּ: כִּי כַּאֲשֶׁר מִשְׁפָּטֶיךָ, לָאָרֶץ--צֶדֶק לָמְדוּ, יֹשְׁבֵי תֵבֵל. 9 With my soul have I desired

Thee in the night; yea, with my spirit within me have I sought Thee earnestly; for when Thy judgments are in the earth, the inhabitants of the world learn righteousness.

37009 לִמְדוּ 1 Verb - Qal Imperative - masculine plural 1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ; 1c) (Pual) to be taught, be trained 3925 לָמַד Isaiah 1:17 יז לִמְדוּ הֵיטֵב דִּרְשׁוּ מִשְׁפָּט, אַשְּׁרוּ חָמוֹץ; שִׁפְטוּ יָתוֹם, רִיבוּ אַלְמָנָה. {ס} 17 Learn to do well; seek justice, relieve the oppressed, judge the fatherless, plead for the widow. {S}

37010 לִמְּדוּ 2 Verb - Piel Perfect - third person common plural 1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ; 1c) (Pual) to be taught, be trained 3925 לָמַד Jer. 9:4; 12:16 ד וְאִישׁ בְּרֵעֵהוּ יְהָתֵלּוּ, וֶאֱמֶת לֹא יְדַבֵּרוּ; לִמְּדוּ לְשׁוֹנָם דַּבֶּר־שֶׁקֶר, הַעֲוֵה נִלְאוּ. 4 And they deceive every one his neighbour, and truth they speak not; they have taught their tongue to speak lies, they weary themselves to commit iniquity.

37011 לִמְּדוּם 1 Verb - Piel Perfect - third person common plural | third person masculine plural 1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ; 1c) (Pual) to be taught, be trained 3925 לָמַד Jer. 9:13 יג וַיֵּלְכוּ, אַחֲרֵי שְׁרִרוּת לִבָּם--וְאַחֲרֵי, הַבְּעָלִים, אֲשֶׁר לִמְּדוּם, אֲבוֹתָם. {פ} 13 But have walked after the stubbornness of their own heart, and after the Baalim, which their fathers taught them. {P}

37012 לְמַדְחֵפֹת 1 Prep-ל| Noun - feminine plural 1) push, thrust 4073 מַדְחֵפָה Psalm 140:12/11 יב אִישׁ לָשׁוֹן, בַּל-יִכּוֹן בָּאָרֶץ: אִישׁ-חָמָס רָע-- יְצוּדֶנּוּ, לְמַדְחֵפֹת. 12 A slanderer shall not be established in the earth; the violent and evil man shall be hunted with thrust upon thrust.

37013 לִמֻּדֵי 1 Adjective - masculine plural construct 1) taught, learned, discipled ; 1a) taught ; 1b) accustomed to (something) 3928 לִמֻּד Jer. 13:23 כג הֲיַהֲפֹךְ כּוּשִׁי עוֹרוֹ, וְנָמֵר חֲבַרְבֻּרֹתָיו; גַּם־אַתֶּם תּוּכְלוּ לְהֵיטִיב, לִמֻּדֵי הָרֵעַ. 23 Can the Ethiopian change his skin, or the leopard his spots? Then may ye also do good, that are accustomed to do evil.

37014 לְמָדַי 2 Prep-ל| Noun proper - masculine singular Medes = |middle land| ; n pr m ; 1) an inhabitant of Media ; n pr loc ; 2) the territory inhabited by the Medes ; 2a) located northwest of Persia proper, south and southwest of the CaspianSea, east of Armenia and Assyria, and west and northwest of the great salt desert of Iram 4076 מָדַי Dan. 5:28; 6:16 כח פְּרֵס--פְּרִיסַת מַלְכוּתָךְ, וִיהִיבַת לְמָדַי וּפָרָס. 28 PERES, thy kingdom is divided, and given to the Medes and Persians.'

37015 לְמַדַּי 1 Prep-ל, Prep-מ | Noun - masculine singular interr pron; 1) what, how, of what kind ; 1a) (interrogative) ; 1a1) what? ; 1a2) of what kind ; 1a3) what? (rhetorical) ; 1a4) whatsoever, whatever, what ; 1b) (adverb) ; 1b1) how, how now ; 1b2) why ; 1b3) how! (exclamation) ; 1c) (with prep) ; 1c1) wherein?, whereby?, wherewith?, by what means? ; 1c2) because of what? ; 1c3) the like of what? ; 1c3a) how much?, how many?, how often? ; 1c3b) for how long? ; 1c4) for what reason?, why?, to what purpose? ; 1c5) until when?, how long?, upon what?, wherefore? ; indef pron ; 2) anything,

aught, what may 4100 מָה 2 Chr. 30:3 ג כִּי לֹא יָכְלוּ לַעֲשֹׂתוֹ, בָּעֵת
הַהִיא: כִּי הַכֹּהֲנִים לֹא־הִתְקַדְּשׁוּ לְמַדַּי, וְהָעָם לֹא־נֶאֶסְפוּ לִירוּשָׁלִָם. 3 For they could not
keep it at that time, because the priests had not sanctified themselves in sufficient number,
neither had the people gathered themselves together to Jerusalem.

37016 לְמַדָּיו 2 Prep-ל| Noun - masculine plural construct | third person
masculine singular 1) measure, cloth garment ; 1a) measure; 1b) cloth, carpet ; 1c)
garment (outer) 4055 מַדּוֹ Jdg. 3:16; 1 Sam. 17:39 טז וַיַּעַשׂ לוֹ אֵהוּד
חֶרֶב, וְלָהּ שְׁנֵי פֵיוֹת--גֹּמֶד אָרְכָּהּ; וַיַּחְגֹּר אוֹתָהּ מִתַּחַת לְמַדָּיו, עַל יֶרֶךְ יְמִינוֹ. 16 And Ehud
made him a sword which had two edges, of a cubit length; and he girded it under his raiment
upon his right thigh.

37017 לַמְּדִינוֹת 1 Prep-ל| Article | Noun - feminine plural 1)
province, district ; 1a) district ; 1b) province 4082 מְדִינָה Est. 2:18
יח וַיַּעַשׂ הַמֶּלֶךְ מִשְׁתֶּה גָדוֹל, לְכָל־שָׂרָיו וַעֲבָדָיו--אֵת, מִשְׁתֵּה אֶסְתֵּר; וַהֲנָחָה לַמְּדִינוֹת עָשָׂה, וַיִּתֵּן
מַשְׂאֵת כְּיַד הַמֶּלֶךְ. 18 Then the king made a great feast unto all his princes and his
servants, even Esther's feast; and he made a release to the provinces, and gave gifts, according
to the bounty of the king.

37018 לְמִדָּן 1 Prep-ל, Prep-מ | Noun proper - masculine singular
Dan = |a judge|; 1) the 5th son of Jacob, the 1st of Bilhah, Rachel's handmaid ; 2) the tribe
descended from Dan, the son of Jacob ; n pr loc; 3) a city in Dan, the most northern landmark
of Palestine 1835 דָּן Jdg. 20:1 א וַיֵּצְאוּ, כָּל־בְּנֵי יִשְׂרָאֵל, וַתִּקָּהֵל הָעֵדָה
כְּאִישׁ אֶחָד לְמִדָּן וְעַד־בְּאֵר שֶׁבַע, וְאֶרֶץ הַגִּלְעָד--אֶל־יְהוָה, הַמִּצְפָּה. 1 Then all the children
of Israel went out, and the congregation was assembled as one man, from Dan even to Beer-
sheba, with the land of Gilead, unto the LORD at Mizpah.

37019 לַמְּדֵנִי 9 Verb - Piel Imperative - masculine singular | first person
common singular 1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to
teach ; 1c) (Pual) to be taught, be trained 3925 לָמַד Psalm 25:4; 119:12,
26, 64, 66, 68, 108, 124; 143:10 ד דְּרָכֶיךָ יְהוָה, הוֹדִיעֵנִי; אֹרְחוֹתֶיךָ לַמְּדֵנִי. 4 Show
me Thy ways, O LORD; teach me Thy paths.

37020 לִמַּדְתְּ 2 לִמַּדְתִּיkethib; Verb - Piel Perfect - second person
feminine singular 1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to
teach ; 1c) (Pual) to be taught, be trained 3925 לָמַד Jer. 2:33; 13:21
לג מַה־תֵּיטִבִי דַּרְכֵּךְ, לְבַקֵּשׁ אַהֲבָה; לָכֵן גַּם אֶת־הָרָעוֹת, למדתי (לִמַּדְתְּ) אֶת־דְּרָכָיִךְ. 33
How trimmest thou thy way to seek love! Therefore--even the wicked women hast thou taught
thy ways;

37021 לְמִדַּת 1 Prep-ל| Noun - feminine singular construct 1)
measure, measurement, stature, size, garment ; 1a) measure, act of measurement ; 1b)
measurement, size ; 1c) measured portion, extent ; 1d) garment ; 2) (BDB) tribute
4060 מִדָּה Neh. 5:4 ד וְיֵשׁ אֲשֶׁר אֹמְרִים, לָוִינוּ כֶסֶף לְמִדַּת הַמֶּלֶךְ, שְׂדֹתֵינוּ,
וּכְרָמֵינוּ. 4 There were also that said: 'We have borrowed money for the king's tribute
upon our fields and our vineyards.

37022 לָמַדְתִּי 1 וְלֹא־לָמַדְתִּי Verb - Qal Perfect - first person common singular 1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ; 1c) (Pual) to be taught, be trained 3925 לָמַד Prov. 30:3 ג וְלֹא-לָמַדְתִּי חָכְמָה; וְדַעַת קְדֹשִׁים אֵדָע. 3 And I have not learned wisdom, that I should have the knowledge of the Holy One.

37023 לִמַּדְתִּי 2 Verb - Piel Perfect - first person common singular 1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ; 1c) (Pual) to be taught, be trained 3925 לָמַד Deut. 4:5; Jer. 2:33 ה רְאֵה לִמַּדְתִּי אֶתְכֶם, חֻקִּים וּמִשְׁפָּטִים, כַּאֲשֶׁר צִוַּנִי, יְהוָה אֱלֹהָי: לַעֲשׂוֹת כֵּן--בְּקֶרֶב הָאָרֶץ, אֲשֶׁר אַתֶּם בָּאִים שָׁמָּה לְרִשְׁתָּהּ. 5 Behold, I have taught you statutes and ordinances, even as the LORD my God commanded me, that ye should do so in the midst of the land whither ye go in to possess it.

37024 לִמַּדְתַּנִי 1 Verb - Piel Perfect - second person masculine singular | first person common singular 1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ; 1c) (Pual) to be taught, be trained 3925 לָמַד Psalm 71:17 יז אֱלֹהִים, לִמַּדְתַּנִי מִנְּעוּרָי; וְעַד-הֵנָּה, אַגִּיד נִפְלְאוֹתֶיךָ. 17 O God, Thou hast taught me from my youth; and until now do I declare Thy wondrous works.

37025 לָמָה 21 Interrogative interr pron; 1) what, how, of what kind ; 1a) (interrogative) ; 1a1) what? ; 1a2) of what kind ; 1a3) what? (rhetorical) ; 1a4) whatsoever, whatever, what ; 1b) (adverb) ; 1b1) how, how now ; 1b2) why ; 1b3) how! (exclamation) ; 1c) (with prep) ; 1c1) wherein?, whereby?, wherewith?, by what means? ; 1c2) because of what? ; 1c3) the like of what? ; 1c3a) how much?, how many?, how often? ; 1c3b) for how long? ; 1c4) for what reason?, why?, to what purpose? ; 1c5) until when?, how long?, upon what?, wherefore? ; indef pron ; 2) anything, aught, what may 4100 מָה Gen. 12:19; 27:45; 43:6; Exod. 5:22; 32:11; Num. 11:11; 21:5; Jos. 7:7; Jdg. 15:10; 21:3; 1 Sam. 19:17; 2 Sam. 19:11; 2 Chr. 24:20; Job 7:20; Psalm 10:1; 22:2; 42:10; 43:2; 74:1; 88:15; Jer. 44:7 יט לָמָה אָמַרְתָּ אֲחֹתִי הִוא, וָאֶקַּח אֹתָהּ לִי לְאִשָּׁה; וְעַתָּה, הִנֵּה אִשְׁתְּךָ קַח וָלֵךְ. 19 Why saidst thou: She is my sister? so that I took her to be my wife; now therefore behold thy wife, take her, and go thy way.'

37026 לָמָּה 121 Interrogative interr pron; 1) what, how, of what kind ; 1a) (interrogative) ; 1a1) what? ; 1a2) of what kind ; 1a3) what? (rhetorical) ; 1a4) whatsoever, whatever, what ; 1b) (adverb) ; 1b1) how, how now ; 1b2) why ; 1b3) how! (exclamation) ; 1c) (with prep) ; 1c1) wherein?, whereby?, wherewith?, by what means? ; 1c2) because of what? ; 1c3) the like of what? ; 1c3a) how much?, how many?, how often? ; 1c3b) for how long? ; 1c4) for what reason?, why?, to what purpose? ; 1c5) until when?, how long?, upon what?, wherefore? ; indef pron ; 2) anything, aught, what may 4100 מָה Gen. 4:6; 12:18f; 18:13; 24:31; 25:22; 27:45f; 31:27, 30; 32:30; 33:15; 42:1; 43:6; 44:4, 7; 47:19; Exod. 2:13, 20; 5:4, 15, 22; 17:3; 32:11f; Num. 9:7; 11:11, 20; 14:41; 21:5; 22:37; 27:4; Deut. 5:25; Jos. 7:7, 10; 9:22; Jdg. 5:16f; 13:18; 15:10; 21:3; Ruth 1:11, 21; 1 Sam. 2:23, 29; 4:3; 6:3; 17:8, 28; 19:17; 20:8, 32; 21:15; 22:13; 24:10; 26:18; 28:12, 15; 2 Sam. 2:22; 3:24; 7:7; 11:21; 12:23; 13:26; 14:31f; 15:19; 16:9, 17; 18:22; 19:11f, 26, 30; 20:19; 24:3; 1 Kings 14:6; 2 Kings 5:8; 1 Chr. 17:6; 21:3; 2 Chr. 24:20; 25:15f, 19; 32:4; Neh. 6:3; Job 3:11, 20; 7:20;

9:29; 13:24; 19:22; 30:2; Psalm 2:1; 10:1; 22:2; 42:10; 43:2; 44:24f; 49:6; 68:17; 74:1, 11; 79:10; 80:13; 88:15; 115:2; Prov. 17:16; 22:27; Eccl. 5:5; 7:16f; Isa. 1:11; 40:27; 55:2; 58:3; 63:17; Jer. 2:29; 6:20; 14:8f; 15:18; 20:18; 27:13, 17; 29:27; 40:15; 44:7; Lam. 5:20; Daniel 1:10; 10:20; Joel 2:17; Amos 5:18; Mic. 4:9; Hab. 1:3, 13 ו וַיֹּאמֶר יְהוָה, אֶל־קָיִן: לָמָּה חָרָה לָךְ, וְלָמָּה נָפְלוּ פָנֶיךָ. 6 And the LORD said unto Cain: 'Why art thou wroth? and why is thy countenance fallen?

37027 לָמֶה 1 Interrogative interr pron; 1) what, how, of what kind ; 1a) (interrogative) ; 1a1) what? ; 1a2) of what kind ; 1a3) what? (rhetorical) ; 1a4) whatsoever, whatever, what ; 1b) (adverb) ; 1b1) how, how now ; 1b2) why ; 1b3) how! (exclamation) ; 1c) (with prep) ; 1c1) wherein?, whereby?, wherewith?, by what means? ; 1c2) because of what? ; 1c3) the like of what? ; 1c3a) how much?, how many?, how often? ; 1c3b) for how long? ; 1c4) for what reason?, why?, to what purpose? ; 1c5) until when?, how long?, upon what?, wherefore? ; indef pron ; 2) anything, aught, what may 4100 מָה 1 Sam. 1:8 ח וַיֹּאמֶר לָהּ אֶלְקָנָה אִישָׁהּ, חַנָּה לָמֶה תִבְכִּי וְלָמֶה לֹא תֹאכְלִי, וְלָמֶה, יֵרַע לְבָבֵךְ: הֲלוֹא אָנֹכִי טוֹב לָךְ, מֵעֲשָׂרָה בָּנִים. 8 And Elkanah her husband said unto her: 'Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? am not I better to thee than ten sons?'

37028 לְמָה 2 Interrogative 1) what, whatever ; 1a) what? ; 1b) whatever, what, whatsoever ; 1c) how?, why?, wherefore? (with prefixes) 4101 מָה Ezr. 4:22; 7:23 כב וּזְהִירִין הֱווֹ שָׁלוּ, לְמֶעְבַּד עַל־דְּנָה; לְמָה יִשְׂגֵּא חֲבָלָא, לְהַנְזָקַת מַלְכִין. {ס} 22 And take heed that ye be not slack herein; why should damage grow to the hurt of the kings?' {S}

37029 לִמְהוּמָן 1 Prep-ל| Noun proper - masculine singular Mehuman = |faithful|; 1)one of the 7 eunuchs of Ahasuerus 4104 מְהוּמָן Est. 1:10 י בַּיּוֹם, הַשְּׁבִיעִי, כְּטוֹב לֵב־הַמֶּלֶךְ, בַּיָּיִן־־אָמַר לִמְהוּמָן בִּזְּתָא חַרְבוֹנָא בִּגְתָא וַאֲבַגְתָא, זֵתַר וְכַרְכַּס, שִׁבְעַת הַסָּרִיסִים, הַמְשָׁרְתִים אֶת־פְּנֵי הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ. 10 On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Bizzetha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that ministered in the presence of Ahasuerus the king,

37030 לִמְהָךְ 1 Prep-ל| Verb - Qal Infinitive construct 1) (P'al) to go, come, walk, be brought 1946 הוּךְ Ezr. 7:13 יג מִנִּי, שִׂים טְעֵם־־דִּי כָל־מִתְנַדַּב בְּמַלְכוּתִי מִן־עַמָּא יִשְׂרָאֵל וְכָהֲנוֹהִי וְלֵוָיֵא לִמְהָךְ לִירוּשְׁלֶם עִמָּךְ, יְהָךְ. 13 I make a decree, that all they of the people of Israel, and their priests and the Levites, in my realm, that are minded of their own free will to go with thee to Jerusalem, go.

37031 לְמַהֲלֻמוֹת 1 Prep-ל| Noun - feminine plural 1) strokes, blows 4112 מַהֲלֻמוֹת Prov. 18:6 ו שִׂפְתֵי כְסִיל, יָבֹאוּ בְרִיב; וּפִיו, לְמַהֲלֻמוֹת יִקְרָא. 6 A fool's lips enter into contention, and his mouth calleth for strokes.

37032 לְמַהֵר 3 Prep-ל| Verb - Piel Infinitive construct / cf 4122 Maher-Shalal-Hash-Baz ; Prep 1)(Qal) to hasten ; 1a) (Niphal) to be hurried, be anxious ; 1a) hasty, precipitate, impetuous ; 1b) (Piel) ; 1b1) to hasten, make haste ; 1b2) hasten (used as adverb with another verb) ; 1b3) to hasten, prepare quickly, do quickly, bring quickly

4116 מָהַר Exod. 12:33; 1 Chr. 12:9; Isa. 8:1 לג וַתֶּחֱזַק מִצְרַיִם עַל־הָעָם, לְמַהֵר לְשַׁלְּחָם מִן־הָאָרֶץ: כִּי אָמְרוּ, כֻּלָּנוּ מֵתִים. 33 And the Egyptians were urgent upon the people, to send them out of the land in haste; for they said: 'We are all dead men.'

37033 לְמוּאֵל 1 Noun proper - masculine singular Lemuel = |for God|; 1) the name of an unknown king to whom his mother addressed the prudential maxims contained in some of the Proverbs ; 1a) might be same as kingSolomon 3927 לְמוּאֵל Prov. 31:1 א דִּבְרֵי, לְמוּאֵל מֶלֶךְ-- מַשָּׂא, אֲשֶׁר-יִסְּרַתּוּ אִמּוֹ. 1 The words of king Lemuel; the burden wherewith his mother corrected him.

37034 לָמוּג 1 Prep-ל| Verb - Qal Infinitive construct 1) to melt, cause to melt ; 1a) (Qal) ; 1a1) to melt, faint ; 1a2) to cause to melt ; 1b) (Niphal) to melt away ; 1c) (Polel) to soften, dissolve, dissipate ; 1d) (Hithpolel) to melt, flow 4127 מוּג Ezek. 21:20 כ לְמַעַן לָמוּג לֵב, וְהַרְבֵּה הַמִּכְשֹׁלִים--עַל כָּל־שַׁעֲרֵיהֶם, נָתַתִּי אִבְחַת־חָרֶב; אָח עֲשׂוּיָה לְבָרָק, מְעֻטָּה לְטָבַח. 20 I have set the point of the sword against all their gates, that their heart may melt, and their stumblings be multiplied; ah! it is made glittering, it is sharpened for slaughter.

37035 לִמּוּדֵי 1 Adjective - masculine plural construct 1) taught, learned, discipled ; 1a) taught ; 1b) accustomed to (something) 3928 לִמֻּד Isa. 54:13 יג וְכָל־בָּנַיִךְ, לִמּוּדֵי יְהוָה; וְרַב, שְׁלוֹם בָּנָיִךְ. 13 And all thy children shall be taught of the LORD; and great shall be the peace of thy children.

37036 לִמּוּדִים 1 Adjective - masculine plural 1) taught, learned, discipled ; 1a) taught ; 1b) accustomed to (something) 3928 לִמֻּד Isa. 50:4 ד אֲדֹנָי יְהוִה, נָתַן לִי לְשׁוֹן לִמּוּדִים, לָדַעַת לָעוּת אֶת־יָעֵף, דָּבָר; יָעִיר בַּבֹּקֶר בַּבֹּקֶר, יָעִיר לִי אֹזֶן, לִשְׁמֹעַ, כַּלִּמּוּדִים. 4 The Lord GOD hath given me the tongue of them that are taught, that I should know how to sustain with words him that is weary; He wakeneth morning by morning, He wakeneth mine ear to hear as they that are taught.

37037 לַמּוּלֹת 1 Prep-ל| Article | Noun - feminine plural 1) circumcision 4139 מוּלֹת Exod. 4:26 כו וַיִּרֶף, מִמֶּנּוּ; אָז, אָמְרָה, חֲתַן דָּמִים, לַמּוּלֹת. {פ} 26 So He let him alone. Then she said: 'A bridegroom of blood in regard of the circumcision.' {P}

37038 לַמּוּסָר 2 Prep-ל| Article | Noun - masculine singular 1) discipline, chastening, correction ; 1a) discipline, correction ; 1b) chastening 4148 מוּסָר Job 36:10; Prov. 23:12 י וַיִּגֶל אָזְנָם, לַמּוּסָר; וַיֹּאמֶר, כִּי־יְשֻׁבוּן מֵאָוֶן. 10 He openeth also their ear to discipline, and commandeth that they return from iniquity.

37039 לַמּוּצָק 1 Prep-ל| Article | Noun - masculine singular 1) a casting 4165 מוּצָק Job 38:38 לח בְּצֶקֶת עָפָר, לַמּוּצָק; וּרְגָבִים יְדֻבָּקוּ. 38 When the dust runneth into a mass, and the clods cleave fast together?

37040 לָמוּת 23 Prep-ל| Verb - Qal Infinitive construct 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191

מוּת Gen. 25:32; 47:29; Exod. 14:11; 21:14; Num. 18:22; 20:4; 21:5; 35:30f; Deut. 2:16; 31:14; Jos. 2:14; Jdg. 5:18; 16:16; 1 Kings 2:1; 19:4; 2 Kings 20:1; 2 Chr. 32:11, 24; Eccl. 3:2; Isa. 38:1; Jer. 38:26; Jon. 4:8 לב וַיֹּאמֶר עֵשָׂו, הִנֵּה אָנֹכִי הוֹלֵךְ לָמוּת; וְלָמָּה־זֶּה לִי, בְּכֹרָה. 32 And Esau said: 'Behold, I am at the point to die; and what profit shall the birthright do to me?'

37041 לַמָּ֫וֶת 10 Prep-ל | Article | Noun - masculine singular 1) death, dying, Death (personified), realm of the dead ; 1a) death ; 1b) death by violence (as a penalty); 1c) state of death, place of death 4194 מָ֫וֶת Job 3:21; Psalms 68:21; Prov. 24:11; Isa. 53:12; Jer. 15:2; 18:23; 43:11; Ezek. 31:14 כא הַמְחַכִּים לַמָּוֶת וְאֵינֶנּוּ; וַיַּחְפְּרֻהוּ, מִמַּטְמוֹנִים. 21 Who long for death, but it cometh not; and dig for it more than for hid treasures;

37042 לְמָ֫וֶת 1 Prep-ל | Noun - masculine singular 1) death, dying, Death (personified), realm of the dead ; 1a) death ; 1b) death by violence (as a penalty); 1c) state of death, place of death 4194 מָ֫וֶת 2 Sam. 15:21 כא וַיַּעַן אִתַּי אֶת־הַמֶּלֶךְ, וַיֹּאמַר: חַי־יְהוָה, וְחֵי אֲדֹנִי הַמֶּלֶךְ, כִּי אם ( ) בִּמְקוֹם אֲשֶׁר יִהְיֶה־שָּׁם אֲדֹנִי הַמֶּלֶךְ אִם־לְמָוֶת אִם־לְחַיִּים, כִּי־שָׁם יִהְיֶה עַבְדֶּךָ. 21 And Ittai answered the king, and said: 'As the LORD liveth, and as my lord the king liveth, surely in what place my lord the king shall be, whether for death or for life, even there also will thy servant be.'

37043 לָ֫מוֹ 53 Preposition | third person masculine plural Gen. 9:26f; Deut. 32:32, 35; 33:2; Job 3:14; 6:19; 14:21; 15:28; 22:17, 19; 24:16f; 30:13; 39:4; Psalm 2:4; 28:8; 44:4, 11; 49:14; 55:20; 56:8; 58:5, 8; 59:9; 64:6; 66:7; 73:6, 10, 18; 78:24, 66; 80:7; 88:9; 99:7; 119:165; Prov. 23:20; Isa. 16:4; 23:1; 26:14, 16; 30:5; 35:8; 43:8; 44:7, 15; 48:21; 53:8; Lam. 1:19, 22; 4:10, 15; Hab. 2:7 כו וַיֹּאמֶר, בָּרוּךְ יְהוָה אֱלֹהֵי שֵׁם; וִיהִי כְנַעַן, עֶבֶד לָמוֹ. 26 And he said: Blessed be the LORD, the God of Shem; and let Canaan be their servant.

37044 לָ֫מוֹ 2 הוֹשִׁיעָה־לָּמוֹ; יִרְאֶה־לָּמוֹ Preposition | third person masculine plural Psalm 44:3/4; 64:5/6 x 2 ד כִּי לֹא בְחַרְבָּם, יָרְשׁוּ אָרֶץ, וּזְרוֹעָם, לֹא־הוֹשִׁיעָה־לָּמוֹ: כִּי־יְמִינְךָ וּזְרוֹעֲךָ, וְאוֹר פָּנֶיךָ-- כִּי רְצִיתָם. 4 For not by their own sword did they get the land in possession, neither did their own arm save them; {N}but Thy right hand, and Thine arm, and the light of Thy countenance, because Thou wast favourable unto them.

37045 לְמוֹ־ 4 לְמוֹ־חָרֶב Preposition 1) at, to, for, in, of, by, in reference to ; 1a) poetic form of inseparable preposition 3926 לְמוֹ Job 27:14; 29:21; 38:40; 40:4 יד אִם-יִרְבּוּ בָנָיו לְמוֹ-חָרֶב; וְצֶאֱצָאָיו, לֹא יִשְׂבְּעוּ-לָחֶם. 14 If his children be multiplied, it is for the sword; and his offspring shall not have bread enough.

37046 לְמוֹאָ֑ב 10 Prep-ל | Noun proper - feminine singular Moab = |of his father| ; n pr m ; 1) a son of Lot by his eldest daughter ; 2) the nation descended from the son of Lot ; n pr loc ; 3) the land inhabited by the descendants of the son of Lot 4124 מוֹאָב Num. 22:4; Jdg. 3:28; 1 Chr. 4:22; Isa. 15:5; 16:7, 11; Jer. 48:1, 9, 35f ד וַיֹּאמֶר מוֹאָב אֶל-זִקְנֵי מִדְיָן, עַתָּה יְלַחֲכוּ הַקָּהָל אֶת-כָּל-סְבִיבֹתֵינוּ, כִּלְחֹךְ הַשּׁוֹר, אֵת יֶרֶק הַשָּׂדֶה; וּבָלָק בֶּן-צִפּוֹר מֶלֶךְ לְמוֹאָב, בָּעֵת הַהִוא. 4 And Moab said unto the elders of Midian: 'Now will this multitude lick up all that is round about us, as the ox licketh up the grass of the field.'--And Balak the son of Zippor was king of Moab at that time.--

37047 לְמוֹאל 1 Prep-לְ n m ; 1) front ; 1a) front ; 1b) in the opposite direction ; prep ; 2) in front of ; 2a) in front of ; 2b) (with prefix) ; 2b1) towards the front of, to the front of, on the front of ; 2b2) from the front of, off the front of, close in front of, on the forefront of 4136 מוּאל Neh. 12:38 לח וְהַתּוֹדָה הַשֵּׁנִית הַהוֹלֶכֶת לְמוֹאל, וַאֲנִי אַחֲרֶיהָ; וַחֲצִי הָעָם מֵעַל לְהַחוֹמָה, מֵעַל לְמִגְדַּל הַתַּנּוּרִים, וְעַד, הַחוֹמָה הָרְחָבָה. 38 And the other company of them that gave thanks went to meet them, and I after them, with the half of the people, upon the wall, above the tower of the furnaces, even unto the broad wall;

37048 לְמוּאֵל 1 Noun proper - masculine singular Lemuel = |for God|; 1) the name of an unknown king to whom his mother addressed the prudential maxims contained in some of the Proverbs ; 1a) might be same as kingSolomon 3927 לְמוּאֵל Prov. 31:4 ד אַל לַמְלָכִים, לְמוֹאֵל--אַל לַמְלָכִים שְׁתוֹ-יָיִן; וּלְרוֹזְנִים, או (אֵי) שֵׁכָר. 4 It is not for kings, O Lemuel, it is not for kings to drink wine: nor for princes to say: 'Where is strong drink?'

37049 לַמּוֹט 2 Prep-לְ| Article | Noun - masculine singular 1) a shaking, wavering, pole, bar of yoke ; 1a) a shaking, tottering ; 1b) pole, bar (for carrying) ; 1c) bar of yoke 4132 מוֹט Psalm 66:9; 121:3 ט הַשָּׂם נַפְשֵׁנוּ, בַּחַיִּים; וְלֹא-נָתַן לַמּוֹט רַגְלֵנוּ. 9 Who hath set our soul in life, and suffered not our foot to be moved,

37050 לְמוֹלִיךְ 1 Prep-לְ| Verb - Hiphil Participle - masculine singular construct 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Psalm 136:16 טז לְמוֹלִיךְ עַמּוֹ, בַּמִּדְבָּר: כִּי לְעוֹלָם חַסְדּוֹ. 16 To Him that led His people through the wilderness, for His mercy endureth for ever.

37051 לְמוֹסָדוֹת 1 Prep-לְ| Noun - masculine plural 1) foundation 4146 מוֹסְדֵי Jer. 51:26 כו וְלֹא־יִקְחוּ מִמְּךָ אֶבֶן לְפִנָּה, וְאֶבֶן לְמוֹסָדוֹת: כִּי־ שְׁמְמוֹת עוֹלָם תִּהְיֶה, נְאֻם־יְהוָה. 26 And they shall not take of thee a stone for a corner, nor a stone for foundations; but thou shalt be desolate for ever, saith the LORD.

37052 לְמוֹסֵרָי 1 Prep-לְ| Noun - masculine plural construct | first person common singular 1) band, bond 4147 מוֹסֵר Psalm 116:16 טז אָנָּה יְהוָה, כִּי-אֲנִי עַבְדֶּךָ: אֲנִי-עַבְדְּךָ, בֶּן-אֲמָתֶךָ; פִּתַּחְתָּ, לְמוֹסֵרָי. 16 I beseech Thee, O LORD, for I am Thy servant; {N} I am Thy servant, the son of Thy handmaid; Thou hast loosed my bands.

37053 לַמּוֹעֵד 12 Prep-לְ| Article | Noun - masculine singular 1) appointed place, appointed time, meeting ; 1a) appointed time ; 1a1) appointed time (general) ; 1a2) sacred season, set feast, appointed season ; 1b) appointed meeting ; 1c) appointed place ; 1d) appointed sign or signal ; 1e) tent of meeting 4150 מוֹעֵד

Gen. 17:21; 18:14; 21:2; Jos. 8:14; 1 Sam. 9:24; 13:8; 2 Kings 4:16f; Dan. 11:27, 29, 35; Hab.
2:3 כא וְאֶת־בְּרִיתִי, אָקִים אֶת־יִצְחָק, אֲשֶׁר תֵּלֵד לְךָ שָׂרָה לַמּוֹעֵד הַזֶּה, בַּשָּׁנָה הָאַחֶרֶת.
21 But My covenant will I establish with Isaac, whom Sarah shall bear unto thee at this set time in the next year.'
37054 לְמוֹעֵד 6 Prep-לְ| Noun - masculine singular construct 1) appointed place, appointed time, meeting ; 1a) appointed time ; 1a1) appointed time (general) ; 1a2) sacred season, set feast, appointed season ; 1b) appointed meeting ; 1c) appointed place ; 1d) appointed sign or signal ; 1e) tent of meeting 4150 מוֹעֵד
Exod. 23:15; 34:18; 1 Sam. 13:11; 20:35; Dan. 8:19; 12:7 טו אֶת־חַג הַמַּצּוֹת, תִּשְׁמֹר-- שִׁבְעַת יָמִים תֹּאכַל מַצּוֹת כַּאֲשֶׁר צִוִּיתִךָ לְמוֹעֵד חֹדֶשׁ הָאָבִיב, כִּי־בוֹ יָצָאתָ מִמִּצְרָיִם; וְלֹא־יֵרָאוּ פָנַי, רֵיקָם. 15 The feast of unleavened bread shalt thou keep; seven days thou shalt eat unleavened bread, as I commanded thee, at the time appointed in the month Abib--for in it thou camest out from Egypt; and none shall appear before Me empty;
37055 לְמוֹעֲדָהּ 1 Prep-לְ| Noun - masculine singular construct | third person feminine singular 1) appointed place, appointed time, meeting ; 1a) appointed time ; 1a1) appointed time (general) ; 1a2) sacred season, set feast, appointed season ; 1b) appointed meeting ; 1c) appointed place ; 1d) appointed sign or signal ; 1e) tent of meeting
4150 מוֹעֵד Exod. 13:10 י וְשָׁמַרְתָּ אֶת־הַחֻקָּה הַזֹּאת, לְמוֹעֲדָהּ, מִיָּמִים, יָמִימָה. {פ} 10 Thou shalt therefore keep this ordinance in its season from year to year. {P}
37056 לְמוֹעֲדֵי 1 Prep-לְ| Verb - Qal Participle - masculine plural construct 1) to slip, slide, totter, shake ; 1a) (Qal) to slip ; 1b) (Hiphil) to cause or make to shake or totter 4571 מָעַד Job 12:5 ה לַפִּיד בּוּז, לְעַשְׁתּוּת שַׁאֲנָן-- נָכוֹן, לְמוֹעֲדֵי רָגֶל. 5 A contemptible brand in the thought of him that is at ease, a thing ready for them whose foot slippeth.
37057 לְמוֹעַדְיָה 1 Prep-לְ| Noun proper - masculine singular
Moadiah = |the set time of JAH|; 1)one of the priests who returned with Zerubbabel
4153 מוֹעַדְיָה Neh. 12:17 יז לַאֲבִיָּה, זִכְרִי; לְמִנְיָמִין--לְמוֹעַדְיָה, פִּלְטָי.
17 of Abijah, Zichri; of Miniamin; of Moadiah, Piltai;
37058 לַמּוֹעֲדִים 1 Prep-לְ| Article | Noun - masculine plural 1) appointed place, appointed time, meeting ; 1a) appointed time ; 1a1) appointed time (general) ; 1a2) sacred season, set feast, appointed season ; 1b) appointed meeting ; 1c) appointed place ; 1d) appointed sign or signal ; 1e) tent of meeting 4150 מוֹעֵד
Neh. 10:34 לד מִבְּנֵי בָנִי, מַעֲדַי עַמְרָם וְאוּאֵל. {ס} 34 Of the sons of Bani: Maadai, Amram, and Uel; {S}
37059 לְמוֹעֲדִים 1 Prep-לְ| Noun - masculine plural 1) appointed place, appointed time, meeting ; 1a) appointed time ; 1a1) appointed time (general) ; 1a2) sacred season, set feast, appointed season ; 1b) appointed meeting ; 1c) appointed place ; 1d) appointed sign or signal ; 1e) tent of meeting 4150 מוֹעֵד Psalm 104:19
יט עָשָׂה יָרֵחַ, לְמוֹעֲדִים; שֶׁמֶשׁ, יָדַע מְבוֹאוֹ. 19 Who appointedst the moon for seasons; the sun knoweth his going down.

37060 לְמוֹפֵת 2 Prep-ל| Noun - masculine singular 1) wonder, sign, miracle, portent ; 1a) wonder (as a special display of God's power) ; 1b) sign, token (of future event) 4159 מוֹפֵת Ezek. 24:24, 27 כד וְהָיָה יְחֶזְקֵאל לָכֶם לְמוֹפֵת, כְּכֹל אֲשֶׁר־עָשָׂה תַּעֲשׂוּ: בְּבֹאָהּ--וִידַעְתֶּם, כִּי אֲנִי אֲדֹנָי יְהוִה. {ס} 24 Thus shall Ezekiel be unto you a sign; according to all that he hath done shall ye do; when this cometh, then shall ye know that I am the Lord GOD. {S}

37061 לְמוֹצָאוֹת 1 לְמַחֲרָאוֹתkethib; Noun - common feminine plural no state qere | particle preposition qere 1) origin, place of going out from ; 1a) origin ; 1b) places of going out to or from ; 1b1) privy 4163 מוֹצָאָה 2 Kings 10:27 כז וַיִּתְּצוּ, אֵת מַצְּבַת הַבָּעַל; וַיִּתְּצוּ אֶת־בֵּית הַבַּעַל, וַיְשִׂמֻהוּ למחראות (לְמוֹצָאוֹת) עַד־הַיּוֹם. 27 And they broke down the pillar of Baal, and broke down the house of Baal, and made it a draught-house, unto this day.

37062 לְמוֹצָאֵי 1 Prep-ל| Noun - masculine plural construct 1) act or place of going out or forth, issue, export, source, spring ; 1a) a going forth ; 1a1) rising (sun), going forth of a command ; 1a2) goings forth, those going forth ; 1a3) way out, exit ; 1b) that which goes forth ; 1b1) utterance ; 1b2) export ; 1c) place of going forth ; 1c1) source or spring (of water) ; 1c2) place of departure ; 1c3) east (of sun) ; 1c4) mine (of silver) 4161 מוֹצָא Isa. 41:18 יח אֶפְתַּח עַל־שְׁפָיִים נְהָרוֹת, וּבְתוֹךְ בְּקָעוֹת מַעְיָנוֹת; אָשִׂים מִדְבָּר לַאֲגַם־מַיִם, וְאֶרֶץ צִיָּה לְמוֹצָאֵי מָיִם. 18 I will open rivers on the high hills, and fountains in the midst of the valleys; I will make the wilderness a pool of water, and the dry land springs of water.

37063 לְמוֹצָאֵיהֶם 1 Prep-ל| Noun - masculine plural construct | third person masculine plural 1) act or place of going out or forth, issue, export, source, spring ; 1a) a going forth ; 1a1) rising (sun), going forth of a command ; 1a2) goings forth, those going forth ; 1a3) way out, exit ; 1b) that which goes forth ; 1b1) utterance ; 1b2) export ; 1c) place of going forth ; 1c1) source or spring (of water) ; 1c2) place of departure ; 1c3) east (of sun) ; 1c4) mine (of silver) 4161 מוֹצָא Num. 33:2 ב וַיִּכְתֹּב מֹשֶׁה אֶת-מוֹצָאֵיהֶם, לְמַסְעֵיהֶם--עַל-פִּי יְהוָה; וְאֵלֶּה מַסְעֵיהֶם, לְמוֹצָאֵיהֶם. 2 And Moses wrote their goings forth, stage by stage, by the commandment of the LORD; and these are their stages at their goings forth.

37064 לְמוֹקֵשׁ 8 Prep-ל| Noun - masculine singular 1) bait, lure, snare 4170 מוֹקֵשׁ Exod. 10:7; 23:33; 34:12; Jdg. 2:3; 8:27; 1 Sam. 18:21; Psalms 69:23; 106:36 ז וַיֹּאמְרוּ עַבְדֵי פַרְעֹה אֵלָיו, עַד־מָתַי יִהְיֶה זֶה לָנוּ לְמוֹקֵשׁ--שַׁלַּח אֶת־הָאֲנָשִׁים, וְיַעַבְדוּ אֶת־יְהוָה אֱלֹהֵיהֶם; הֲטֶרֶם תֵּדַע, כִּי אָבְדָה מִצְרָיִם. 7 And Pharaoh's servants said unto him: 'How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God, knowest thou not yet that Egypt is destroyed?'

37065 לַמּוֹרָא 1 Prep-ל| Article | Noun - masculine singular 1) fear, reverence, terror ; 1a) fear, terror ; 1b) reverence ; 1c) object of reverence ; 1d) awe-inspiring spectacle or deed 4172 מוֹרָה Psalm 76:12 יב נִדְרוּ וְשַׁלְּמוּ, לַיהוָה אֱלֹהֵיכֶם: כָּל-סְבִיבָיו--יֹבִילוּ שַׁי, לַמּוֹרָא. 12 Vow, and pay unto the LORD your God; let all that are round about Him bring presents unto Him that is to be feared;

37066 לְמוֹרַג 1 Prep-ל | Noun - masculine singular construct 1)
thresher, threshing-sledge 4173 מוֹרַג Isa. 41:15 טו הִנֵּה שַׂמְתִּיךְ,
לְמוֹרַג חָרוּץ חָדָשׁ--בַּעַל, פִּיפִיּוֹת; תָּדוּשׁ הָרִים וְתָדֹק, וּגְבָעוֹת כַּמֹּץ תָּשִׂים. 15 Behold, I make
thee a new threshing-sledge having sharp teeth; thou shalt thresh the mountains, and beat
them small, and shalt make the hills as chaff.
37067 לְמוֹרַשׁ 1 Prep-ל | Noun - masculine singular construct 1)
possession 4180 מוֹרָשׁ Isa. 14:23 כג וְשַׂמְתִּיהָ לְמוֹרַשׁ קִפֹּד, וְאַגְמֵי־מָיִם;
וְטֵאטֵאתִיהָ בְּמַטְאֲטֵא הַשְׁמֵד, נְאֻם יְהוָה צְבָאוֹת. {ס} 23 I will also make it a possession for
the bittern, and pools of water; and I will sweep it with the besom of destruction, saith the
LORD of hosts. {S}
37068 לְמוֹרָשָׁה 6 Prep-ל | Noun - feminine singular 1) a possession
4181 מוֹרָשָׁה Ezek. 11:15; 25:4, 10; 33:24; 36:2, 5 טו בֶּן־אָדָם, אַחֶיךָ אַחֶיךָ
אַנְשֵׁי גְאֻלָּתֶךָ, וְכָל־בֵּית יִשְׂרָאֵל, כֻּלֹּה: אֲשֶׁר אָמְרוּ לָהֶם יֹשְׁבֵי יְרוּשָׁלִַם, רַחֲקוּ מֵעַל יְהוָה--לָנוּ הִיא
נִתְּנָה הָאָרֶץ, לְמוֹרָשָׁה. {ס} 15 'Son of man, as for thy brethren, even thy brethren, the
men of thy kindred, and all the house of Israel, all of them, concerning whom the inhabitants
of Jerusalem have said: Get you far from the LORD! unto us is this land given for a possession;
{S}
37069 לְמוֹשָׁב 2 Prep-ל | Noun - masculine singular 1) seat,
assembly, dwelling-place, dwelling, dwellers ; 1a) seat, sitting, those sitting, sitting company or
assembly ; 1b) dwelling place, dwelling ; 1c) situation, location ; 1d) time of dwelling ; 1e)
those dwelling, dweller 4186 מוֹשָׁב Psalm 132:13; Ezek. 48:15 יג
כִּי-בָחַר יְהוָה בְּצִיּוֹן; אִוָּהּ, לְמוֹשָׁב לוֹ. 13 For the LORD hath chosen Zion; He hath desired
it for His habitation:
37070 לְמוֹשִׁיעַ 1 Prep-ל | Verb - Hiphil Participle - masculine singular
1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ;
1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save
from moral troubles ; 1b3) to give victory to 3467 יָשַׁע Isa. 63:8 ח
וַיֹּאמֶר אַךְ־עַמִּי הֵמָּה, בָּנִים לֹא יְשַׁקֵּרוּ; וַיְהִי לָהֶם, לְמוֹשִׁיעַ. 8 For He said: 'Surely, they are
My people, children that will not deal falsely'; so He was their Saviour.
37071 לְמוֹשָׁעוֹת 1 Prep-ל | Noun - feminine plural 1) saving act,
deliverance 4190 מוֹשָׁעוֹת Psalm 68:21 כא הָאֵל לָנוּ, אֵל לְמוֹשָׁעוֹת:
וְלֵיהוִה אֲדֹנָי--לַמָּוֶת, תּוֹצָאוֹת. 21 God is unto us a God of deliverances; and unto GOD the
Lord belong the issues of death.
37072 לְמוֹת 1 Prep-ל | Noun - masculine singular 1) death
4193 מוֹת Ezr. 7:26 כו וְכָל־דִּי־לָא לֶהֱוֵא עָבֵד דָּתָא דִי־אֱלָהָךְ, וְדָתָא דִּי
מַלְכָּא--אָסְפַּרְנָא, דִּינָה לֶהֱוֵא מִתְעֲבֵד מִנֵּהּ: הֵן לְמוֹת הֵן לשרשו (לִשְׁרֹשִׁי), הֵן־לַעֲנָשׁ נִכְסִין
וְלֶאֱסוּרִין. {פ} 26 And whosoever will not do the law of thy God, and the law of the
king, let judgment be executed upon him with all diligence, whether it be unto death, or to
banishment, or to confiscation of goods, or to imprisonment.' {P}
37073 לְמוֹתוֹ 1 Prep-ל | Noun - masculine singular construct | third person
masculine singular 1) death, dying, Death (personified), realm of the dead ; 1a) death ;

1b) death by violence (as a penalty); 1c) state of death, place of death 4194 מָ֫וֶת
Prov. 11:19 יט כֵּן-צְדָקָה לְחַיִּים; וּמְרַדֵּף רָעָה לְמוֹתוֹ. 19 Stedfast righteousness tendeth to life; but he that pursueth evil pursueth it to his own death.

37074 לְמוֹתָם 1 Prep-ל| Noun - masculine singular construct | third person masculine plural 1) death, dying, Death (personified), realm of the dead ; 1a) death ; 1b) death by violence (as a penalty); 1c) state of death, place of death 4194
מָ֫וֶת Psalm 73:4 ד כִּי אֵין חַרְצֻבּוֹת לְמוֹתָם; וּבָרִיא אוּלָם. 4 For there are no pangs at their death, and their body is sound.

37075 לְמוֹתָר 1 Prep-ל| Noun - masculine singular 1) pre-eminence, abundance, profit, superiority ; 1a) abundance, plenty ; 1b) pre-eminence, superiority
4195 מוֹתָר Prov. 21:5 ה מַחְשְׁבוֹת חָרוּץ, אַךְ-לְמוֹתָר; וְכָל-אָץ, אַךְ-לְמַחְסוֹר.
5 The thoughts of the diligent tend only to plenteousness; but every one that is hasty hasteth only to want.

37076 לְמוֹתֵת 1 Prep-ל| Verb - Piel Infinitive construct 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191
מוּת Psalm 109:16 טז יַעַן-- אֲשֶׁר לֹא זָכַר, עֲשׂוֹת חָסֶד: וַיִּרְדֹּף, אִישׁ-עָנִי וְאֶבְיוֹן--וְנִכְאֵה לֵבָב; לְמוֹתֵת. 16 Because that he remembered not to do kindness, {N} but persecuted the poor and needy man, and the broken in heart he was ready to slay.

37077 לְמֵזֵא 1 Prep-ל| Verb - Qal Infinitive construct 1) (P'al) make hot, heat 228 אֲזָא אֲזָה Dan. 3:19 יט בֵּאדַיִן נְבוּכַדְנֶצַּר הִתְמְלִי חֱמָא, וּצְלֵם אַנְפּוֹהִי אשתנו (אֶשְׁתַּנִּי), עַל־שַׁדְרַךְ מֵישַׁךְ, וַעֲבֵד נְגוֹ; עָנֵה וְאָמַר, לְמֵזֵא לְאַתּוּנָא, חַד־שִׁבְעָה, עַל דִּי חֲזֵה לְמֵזְיֵהּ. 19 Then was Nebuchadnezzar filled with fury, and the form of his visage was changed, against Shadrach, Meshach, and Abed-nego; he spoke, and commanded that they should heat the furnace seven times more than it was wont to be heated.

37078 לַמִּזְבֵּחַ 12 Prep-ל| Article | Noun - masculine singular 1) altar 4196 מִזְבֵּ֫חַ Exod. 27:6; 38:4; Num. 17:3f; Jos. 22:34; 1 Kings 18:32, 35; 2 Kings 11:11; 2 Chr. 5:12; 23:10; Ezek. 45:19; 47:1; (2 Chr. 26:19 לְמִזְבַּח) ו וְעָשִׂיתָ בַדִּים לַמִּזְבֵּחַ, בַּדֵּי עֲצֵי שִׁטִּים; וְצִפִּיתָ אֹתָם, נְחֹשֶׁת. 6 And thou shalt make staves for the altar, staves of acacia-wood, and overlay them with brass.

37079 לְמִזְבַּח 1 Prep-ל| Noun - masculine singular construct 1) altar 4196 מִזְבֵּ֫חַ 2 Chr. 26:19 יט וַיִּזְעַף, עֻזִּיָּהוּ, וּבְיָדוֹ מִקְטֶרֶת, לְהַקְטִיר; וּבְזַעְפּוֹ עִם־הַכֹּהֲנִים, וְהַצָּרַעַת זָרְחָה בְמִצְחוֹ לִפְנֵי הַכֹּהֲנִים בְּבֵית יְהוָה, מֵעַל, לְמִזְבַּח הַקְּטֹרֶת. 19 Then Uzziah was wroth; and he had a censer in his hand to burn incense; and while he was wroth with the priests, the leprosy broke forth in his forehead before the priests in the house of the LORD, beside the altar of incense.

37080 לַמִּזְבְּחוֹת 1 Prep-ל| Article | Noun - masculine plural 1) altar 4196 מִזְבֵּ֫חַ Hos. 10:1 א גֶּפֶן בּוֹקֵק יִשְׂרָאֵל, פְּרִי יְשַׁוֶּה־לּוֹ; כְּרֹב לְפִרְיוֹ, הִרְבָּה לַמִּזְבְּחוֹת--כְּטוֹב לְאַרְצוֹ, הֵיטִיבוּ מַצֵּבוֹת. 1 Israel was a luxuriant vine,

which put forth fruit freely: as his fruit increased, he increased his altars; the more goodly his land was, the more goodly were his pillars.

37081 לְמָזוֹר 1 Prep-ל| Noun - masculine singular 1) wound ; 1a) wound (fig. of injury to or sufferings of Israel or Judah) 4205 מָזוֹר Jer. 30:13 יג אֵין־דָּן דִּינֵךְ, לְמָזוֹר; רְפֻאוֹת תְּעָלָה, אֵין לָךְ. 13 None deemeth of thy wound that it may be bound up; thou hast no healing medicines.

37082 לְמֵזְיֵהּ 1 Prep-ל| Verb - Qal Infinitive construct | third person masculine singular 1) (P'al) make hot, heat 228 אֲזָא אֲזָה Dan. 3:19 יט בֵּאדַיִן נְבוּכַדְנֶצַּר הִתְמְלִי חֱמָא, וּצְלֵם אַנְפּוֹהִי אשתנו (אֶשְׁתַּנִּי), עַל־שַׁדְרַךְ מֵישַׁךְ, וַעֲבֵד נְגוֹ; עָנֵה וְאָמַר, לְמֵזֵא לְאַתּוּנָא, חַד־שִׁבְעָה, עַל דִּי חֲזֵה לְמֵזְיֵהּ. 19 Then was Nebuchadnezzar filled with fury, and the form of his visage was changed, against Shadrach, Meshach, and Abed-nego; he spoke, and commanded that they should heat the furnace seven times more than it was wont to be heated.

37083 לִמְזִמָּה 1 Prep-ל| Noun - feminine singular 1) purpose, discretion, device, plot ; 1a) purpose ; 1b) discretion ; 1c) devices (evil) 4209 מְזִמָּה Psalm 139:20 כ אֲשֶׁר יֹמְרוּךָ, לִמְזִמָּה; נָשׂוּא לַשָּׁוְא עָרֶיךָ. 20 Who utter Thy name with wicked thought, they take it for falsehood, even Thine enemies--

37084 לְמַזְמֵרוֹת 2 Prep-ל| Noun - feminine plural 1) pruning knife 4211 מַזְמֵרוֹת Isa. 2:4; Mic. 4:3 ד וְשָׁפַט בֵּין הַגּוֹיִם, וְהוֹכִיחַ לְעַמִּים רַבִּים; וְכִתְּתוּ חַרְבוֹתָם לְאִתִּים, וַחֲנִיתוֹתֵיהֶם לְמַזְמֵרוֹת--לֹא־יִשָּׂא גוֹי אֶל־גּוֹי חֶרֶב, וְלֹא־יִלְמְדוּ עוֹד מִלְחָמָה. {פ} 4 And He shall judge between the nations, and shall decide for many peoples; and they shall beat their swords into plowshares, and their spears into pruninghooks; nation shall not lift up sword against nation, neither shall they learn war any more. {P}

37085 לַמִּזְרָח 3 Prep-ל| Article | Noun - masculine singular 1) place of sunrise, east ; 1a) sunrise, east (with 'sun') ; 1b) the east (without 'sun') ; 1b1) to or toward the place of sunrise ; 1b2) to the east, eastward 4217 מִזְרָח 1 Chr. 12:16; 26:17; Neh. 3:26 טז אֵלֶּה הֵם, אֲשֶׁר עָבְרוּ אֶת־הַיַּרְדֵּן בַּחֹדֶשׁ הָרִאשׁוֹן, וְהוּא מְמַלֵּא, עַל־כָּל־גדיתיו (גְּדוֹתָיו); וַיַּבְרִיחוּ, אֶת־כָּל־הָעֲמָקִים, לַמִּזְרָח, וְלַמַּעֲרָב. {פ} 16 These are they that went over the Jordan in the first month, when it had overflown all its banks; and they put to flight all them of the valleys, both toward the east, and toward the west. {P}

37086 לְמִזְרַח 2 Prep-ל| Noun - masculine singular construct 1) place of sunrise, east ; 1a) sunrise, east (with 'sun') ; 1b) the east (without 'sun') ; 1b1) to or toward the place of sunrise ; 1b2) to the east, eastward 4217 מִזְרָח 1 Chr. 4:39; 6:63 לט וַיֵּלְכוּ לִמְבוֹא גְדֹר, עַד לְמִזְרַח הַגָּיְא, לְבַקֵּשׁ מִרְעֶה, לְצֹאנָם. 39 And they went to the entrance of Gedor, even unto the east side of the valley, to seek pasture for their flocks.

37087 לַמִּזְרָחָה 1 Prep-ל| Article | Noun - masculine singular | third person feminine singular 1) place of sunrise, east ; 1a) sunrise, east (with 'sun') ; 1b) the east (without 'sun') ; 1b1) to or toward the place of sunrise ; 1b2) to the east, eastward 4217 מִזְרָח 2 Chr. 31:14 יד וְקוֹרֵא בֶן־יִמְנָה הַלֵּוִי הַשּׁוֹעֵר לַמִּזְרָחָה, עַל נִדְבוֹת הָאֱלֹהִים--לָתֵת תְּרוּמַת יְהוָה, וְקָדְשֵׁי הַקֳּדָשִׁים. 14 And Kore the son of Imnah the Levite, the porter at the east gate, was over the freewill-offerings of God, to distribute the offerings of the LORD, and the most holy things.

37088 לַמְחַבְּרוֹת 1 Prep-ל| Article | Noun - feminine plural 1) binder, clamp, joint 4226 מְחַבְּרוֹת 2 Chr. 34:11 יא וַיִּתְּנוּ, לֶחָרָשִׁים
וְלַבֹּנִים, לִקְנוֹת אַבְנֵי מַחְצֵב, וְעֵצִים לַמְחַבְּרוֹת; וּלְקָרוֹת, אֶת־הַבָּתִּים, אֲשֶׁר הִשְׁחִיתוּ, מַלְכֵי
יְהוּדָה. {ס} 11 even to the carpenters and to the builders gave they it, to buy hewn stone, and timber for couplings, and to make beams for the houses which the kings of Judah had destroyed. {S}

37089 לְמָחוֹל 1 Prep-ל| Noun - masculine singular 1) dance, dancing 4234 מָחוֹל Psalm 30:11/12 יב הָפַכְתָּ מִסְפְּדִי, לְמָחוֹל לִי:
פִּתַּחְתָּ שַׂקִּי; וַתְּאַזְּרֵנִי שִׂמְחָה. 12 Thou didst turn for me my mourning into dancing; Thou didst loose my sackcloth, and gird me with gladness;

37090 לַמְחוֹת 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to wipe, wipe out ; 1a) (Qal); 1a1) to wipe ; 1a2) to blot out, obliterate ; 1a3) to blot out, exterminate ; 1b) (Niphal) ; 1b1) to be wiped out ; 1b2) to be blotted out ; 1b3) to be exterminated ; 1c) (Hiphil) to blot out (from memory) ; 2) (Qal) to strike ; 3) (Pual) full of marrow (participle) 4229 מָחָה Prov. 31:3 ג אַל-תִּתֵּן לַנָּשִׁים חֵילֶךָ;
וּדְרָכֶיךָ, לַמְחוֹת מְלָכִין. 3 Give not thy strength unto women, nor thy ways to that which destroyeth kings.

37091 לִמְחוֹת 1 Prep-ל| Verb - Qal Infinitive construct 1) to wipe, wipe out ; 1a) (Qal); 1a1) to wipe ; 1a2) to blot out, obliterate ; 1a3) to blot out, exterminate ; 1b) (Niphal) ; 1b1) to be wiped out ; 1b2) to be blotted out ; 1b3) to be exterminated ; 1c) (Hiphil) to blot out (from memory) ; 2) (Qal) to strike ; 3) (Pual) full of marrow (participle) 4229 מָחָה 2 Kings 14:27 כז וְלֹא־דִבֶּר יְהוָה--
לִמְחוֹת אֶת־שֵׁם יִשְׂרָאֵל, מִתַּחַת הַשָּׁמָיִם; וַיּוֹשִׁיעֵם, בְּיַד יָרָבְעָם בֶּן־יוֹאָשׁ. 27 And the LORD said not that He would blot out the name of Israel from under heaven; but He saved them by the hand of Jeroboam the son of Joash.

37092 לְמֶחֱזֵא 1 Prep-ל| Verb - Qal Infinitive construct 1) to see, behold ; 1a)(P'al); 1a1) to see ; 1a2) to see, behold, witness ; 1a3) to behold (in a dream or vision) ; 1a4) customary, seemly (passive) 2370 חֲזָה Ezr. 4:14 יד
כְּעַן, כָּל־קֳבֵל דִּי־מְלַח הֵיכְלָא מְלַחְנָא, וְעַרְוַת מַלְכָּא, לָא אֲרִיךְ־לַנָא לְמֶחֱזֵא; עַל־דְּנָה--שְׁלַחְנָא,
וְהוֹדַעְנָא לְמַלְכָּא. 14 Now because we eat the salt of the palace, and it is not meet for us to see the king's dishonour, therefore have we sent and announced to the king,

37093 לְמַחֲזִיאוֹת 1 Prep-ל| Noun proper - masculine singular Mahazioth = |visions|; 1)one of the 14 sons of Heman the Kohathite and the chief of a group of singers 4238 מַחֲזִיאוֹת 1 Chr. 25:30 ל לִשְׁלֹשָׁה {ר} וְעֶשְׂרִים
לְמַחֲזִיאוֹת, בָּנָיו וְאֶחָיו שְׁנֵים עָשָׂר. {ס} 30 For the three and twentieth to Mahazioth, his sons and his brethren, twelve;

37094 לְמַחֲזִיק 1 Prep-ל| Verb - Hiphil Participle - masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with

2388 חָזַק Dan. 11:1 א וַאֲנִי בִּשְׁנַת אַחַת, לְדָרְיָוֶשׁ הַמָּדִי--עָמְדִי לְמַחֲזִיק וּלְמָעוֹז, לוֹ. 1 And as for me, in the first year of Darius the Mede, I stood up to be a supporter and a stronghold unto him.

37095 לַמַּחֲזִיקִים 1 Prep-ל| Article | Verb - Hiphil Participle - masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with

2388 חָזַק Prov. 3:18 יח עֵץ-חַיִּים הִיא, לַמַּחֲזִיקִים בָּהּ; וְתֹמְכֶיהָ מְאֻשָּׁר.
18 She is a tree of life to them that lay hold upon her, and happy is every one that holdest her fast. {P}

37096 לְמִחְיָה 1 Prep-ל| Noun - feminine singular 1) preservation of life, sustenance ; 1a) preservation of life ; 1b) sustenance ; 1c) reviving ; 1d) the quick of the flesh, live flesh, tender or raw flesh 4241 מִחְיָה Gen. 45:5 ה וְעַתָּה אַל־תֵּעָצְבוּ, וְאַל־יִחַר בְּעֵינֵיכֶם, כִּי־מְכַרְתֶּם אֹתִי, הֵנָּה: כִּי לְמִחְיָה, שְׁלָחַנִי אֱלֹהִים לִפְנֵיכֶם.
5 And now be not grieved, nor angry with yourselves, that ye sold me hither; for God did send me before you to preserve life.

37097 לִמְחַכֵּה־ 1 לִמְחַכֵּה־לוֹ Prep-ל| Verb - Piel Participle - masculine singular construct 1) to wait, wait for, await ; 1a) (Qal) to wait for ; 1b) (Piel) ; 1b1) to wait, tarry ; 1b2) to wait (in ambush) ; 1b3) to wait for, long for 2442 חָכָה Isa. 64:3 ג וּמֵעוֹלָם לֹא־שָׁמְעוּ, לֹא הֶאֱזִינוּ; עַיִן לֹא־רָאָתָה, אֱלֹהִים זוּלָתְךָ--יַעֲשֶׂה, לִמְחַכֵּה־לוֹ. 3 And whereof from of old men have not heard, nor perceived by the ear, neither hath the eye seen a God beside Thee, who worketh for him that waiteth for Him.

37098 לְמַחְלִי 1 Prep-ל| Noun proper - masculine singular Mahli = |sick|; 1) son of Merari and grandson of Levi; progenitor of the family of the Mahlites ; 2) son of Mushi, grandson of Merari, and great grandson of Levi 4249 מַחְלִי 1 Chronicles 24:28 כח לְמַחְלִי, אֶלְעָזָר, וְלֹא־הָיָה לוֹ, בָּנִים. {ס} 28 Of Mahli: Eleazar, who had no sons.

37099 לְמַחְלְקוֹת 2 Prep-ל| Noun - feminine plural 1) division, course, class, share, allotment ; 1a) division, part ; 1b) division, class, course ; 1b1) of priests, Levites (technical term of organisation) 4256 מַחֲלֹקֶת 1 Chronicles 26:1; 2 Chr. 5:11; א לְמַחְלְקוֹת, לְשֹׁעֲרִים--לַקָּרְחִים, מְשֶׁלֶמְיָהוּ בֶן־קֹרֵא מִן־בְּנֵי אָסָף. 1 For the courses of the doorkeepers: of the Korahites: Meshelemiah the son of Kore, of the sons of Asaph.

37100 לַמַּחֲנֶה 32 Prep-ל| Article | Noun - common singular 1) encampment, camp ; 1a) camp, place of encampment ; 1b) camp of armed host, army camp ; 1c) those who encamp, company, body of people 4264 מַחֲנֶה Exod. 16:13; 29:14; 33:7; Lev. 4:12, 21; 6:4; 8:17; 9:11; 10:4f; 13:46; 14:3; 16:27; 17:3; 24:14, 23; Num. 5:3f; 12:14f; 15:35f; 19:3, 9; 31:13, 19; Deut. 23:11, 13; Jdg. 7:21; 2 Kings 3:9; 2 Chr. 22:1 יג וַיְהִי בָעֶרֶב--וַתַּעַל הַשְּׂלָו, וַתְּכַס אֶת־הַמַּחֲנֶה; וּבַבֹּקֶר, הָיְתָה שִׁכְבַת הַטַּל, סָבִיב, לַמַּחֲנֶה. 13 And it came to pass at even, that the quails came up, and covered the camp; and in the morning there was a layer of dew round about the camp.

37101 לְמַחֲנֶה 1 Prep-ל| Noun - common singular 1) encampment, camp ; 1a) camp, place of encampment ; 1b) camp of armed host, army camp ; 1c) those who encamp, company, body of people 4264 מַחֲנֶה 1 Chr. 12:23 כג כִּי לְעֶת־יוֹם בְּיוֹם, יָבֹאוּ עַל־דָּוִיד לְעָזְרוֹ--עַד־לְמַחֲנֶה גָדוֹל, כְּמַחֲנֵה אֱלֹהִים. {פ} 23 For from day to day men came to David to help him, until there was a great host, like the host of God. {P}

37102 לְמַחֲנֵה 5 Prep-ל| Noun - common singular construct 1) encampment, camp ; 1a) camp, place of encampment ; 1b) camp of armed host, army camp ; 1c) those who encamp, company, body of people 4264 מַחֲנֶה Num. 2:9, 16, 24, 31; Jos. 6:23 ט כָּל-הַפְּקֻדִים לְמַחֲנֵה יְהוּדָה, מְאַת אֶלֶף וּשְׁמֹנִים אֶלֶף וְשֵׁשֶׁת-אֲלָפִים וְאַרְבַּע-מֵאוֹת--לְצִבְאֹתָם; רִאשֹׁנָה, יִסָּעוּ. {ס} 9 all that were numbered of the camp of Judah being a hundred thousand and fourscore thousand and six thousand and four hundred, according to their hosts; they shall set forth first. {S}

37103 לְמַחֲנוֹת 1 Prep-ל| Noun - common plural construct 1) encampment, camp ; 1a) camp, place of encampment ; 1b) camp of armed host, army camp ; 1c) those who encamp, company, body of people 4264 מַחֲנֶה 1 Chr. 9:18 יח וְעַד־הֵנָּה, בְּשַׁעַר הַמֶּלֶךְ מִזְרָחָה; הֵמָּה, הַשֹּׁעֲרִים, לְמַחֲנוֹת, בְּנֵי לֵוִי. 18 who hitherto waited in the king's gate eastward; they were the porters for the camp of the children of Levi.

37104 לְמַחְסוֹר 4 אַךְ־לְמַחְסוֹר Prep-ל| Noun - masculine singular 1) need, poverty, thing needed ; 1a) need, thing needed ; 1b) lack, want ; 1c) need, poverty 4270 מַחְסוֹר Prov. 11:24; 14:23; 21:5; 22:16 כד יֵשׁ מְפַזֵּר, וְנוֹסָף עוֹד; וְחוֹשֵׂךְ מִיֹּשֶׁר, אַךְ-לְמַחְסוֹר. 24 There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth only to want.

37105 לַמַּחֲצִּצְרִים 1 לַמְחַצְּרִיםqere; Verb - Piel Participle - masculine plural absolute kethib | particle article kethib particle preposition kethib to sound a trumpet 2690 חָצַר חֲצוֹצֵר חֲצוֹרֵר 2 Chr. 5:13 יג וַאֲחֵיהֶם לְבֵית אֲבוֹתֵיהֶם, מִיכָאֵל וּמְשֻׁלָּם וְשֶׁבַע וְיוֹרַי וְיַעְכָּן וְזִיעַ וָעֵבֶר--שִׁבְעָה. {ס} 13 and their brethren of their fathers' houses: Michael, and Meshullam, and Sheba, and Jorai, and Jacan, and Zia, and Eber, seven. {S}

37106 לַמְחַצְּרִים 1 לַמַּחֲצִּצְרִיםkethib; Verb - Piel Participle - masculine plural absolute qere | particle article qere | particle preposition qere to sound a trumpet 2690 חָצַר חֲצוֹצֵר חֲצוֹרֵר 2 Chr. 5:13 יג וַאֲחֵיהֶם לְבֵית אֲבוֹתֵיהֶם, מִיכָאֵל וּמְשֻׁלָּם וְשֶׁבַע וְיוֹרַי וְיַעְכָּן וְזִיעַ וָעֵבֶר--שִׁבְעָה. {ס} 13 and their brethren of their fathers' houses: Michael, and Meshullam, and Sheba, and Jorai, and Jacan, and Zia, and Eber, seven. {S}

37107 לְמָחָר 5 Prep-ל| Adverb 1) tomorrow, in time to come, in the future ; 1a) tomorrow (as the day following the present day) ; 1b) in future time 4279 מָחָר Exod. 8:6, 19; Num. 11:18; Jos. 7:13; Est. 5:12 ו וַיֹּאמֶר, לְמָחָר; וַיֹּאמֶר, כִּדְבָרְךָ--לְמַעַן תֵּדַע, כִּי-אֵין כַּיהוָה אֱלֹהֵינוּ. 6 And he said: 'Against to-morrow.' And he said: 'Be it according to thy word; that thou mayest know that there is none like unto the LORD our God.

37108 לְמַחֲרָאוֹת 1 לְמוֹצָאוֹתqere; Noun - common feminine plural absolute kethib | particle preposition kethib 1) origin, place of going out from ; 1a) origin ; 1b) places of going out to or from ; 1b1) privy 4163 מוֹצָאָה 2 Kings 10:27 כז וַיִּתְּצוּ, אֵת מַצְּבַת הַבָּעַל; וַיִּתְּצוּ אֶת-בֵּית הַבַּעַל, וַיְשִׂמֻהוּ למחראות (לְמוֹצָאוֹת) עַד-הַיּוֹם. 27 And they broke down the pillar of Baal, and broke down the house of Baal, and made it a draught-house, unto this day.

37109 לַמַּחֲרֵשֹׁת 1 Prep-ל| Article | Noun - feminine plural 1) plowshare 4281 מַחֲרֵשָׁה 1 Sam. 13:21 כא וְהָיְתָה הַפְּצִירָה פִים, לַמַּחֲרֵשֹׁת וְלָאֵתִים, וְלִשְׁלֹשׁ קִלְּשׁוֹן, וּלְהַקַּרְדֻּמִּים; וּלְהַצִּיב, הַדָּרְבָן. 21 And the price of the filing was a pim for the mattocks, and for the coulters, and for the forks with three teeth, and for the axes; and to set the goads.

37110 לַמָּחֳרָת 1 Prep-ל| Article | Noun - feminine singular 1) the morrow, the day after 4283 מָחֳרָת Jon. 4:7 ז וַיְמַן הָאֱלֹהִים תּוֹלַעַת, בַּעֲלוֹת הַשַּׁחַר לַמָּחֳרָת; וַתַּךְ אֶת-הַקִּיקָיוֹן, וַיִּיבָשׁ. 7 But God prepared a worm when the morning rose the next day, and it smote the gourd, that it withered.

37111 לְמָחֳרַת 1 Prep-ל| Noun - feminine singular construct 1) the morrow, the day after 4283 מָחֳרָת 1 Chronicles 29:21 כא וַיִּזְבְּחוּ לַיהוָה זְבָחִים וַיַּעֲלוּ עֹלוֹת לַיהוָה, לְמָחֳרַת הַיּוֹם הַהוּא--פָּרִים אֶלֶף אֵלִים אֶלֶף כְּבָשִׂים אֶלֶף, וְנִסְכֵּיהֶם; וּזְבָחִים לָרֹב, לְכָל-יִשְׂרָאֵל. 21 And they sacrificed sacrifices unto the LORD, and offered burnt-offerings unto the LORD, on the morrow after that day, even a thousand bullocks, a thousand rams, and a thousand lambs, with their drink-offerings, and sacrifices in abundance for all Israel;

37112 לְמָחֳרָתָם 1 Prep-ל| Noun - feminine singular construct | third person masculine plural 1) the morrow, the day after 4283 מָחֳרָת 1 Sam. 30:17 יז וַיַּכֵּם דָּוִד מֵהַנֶּשֶׁף וְעַד־הָעֶרֶב, לְמָחֳרָתָם; וְלֹא־נִמְלַט מֵהֶם אִישׁ, כִּי אִם־אַרְבַּע מֵאוֹת אִישׁ־נַעַר אֲשֶׁר־רָכְבוּ עַל־הַגְּמַלִּים וַיָּנֻסוּ. 17 And David smote them from the twilight even unto the evening of the next day; and there escaped not a man of them, save four hundred young men, who rode upon camels and fled.

37113 לִמְחִתָּה 1 Preposition | Noun - feminine singular 1) destruction, ruin, terror, a breaking ; 1a) terror, dismay, object of terror ; 1b) ruin 4288 מְחִתָּה Jer. 17:17 יז אַל־תִּהְיֵה־לִי, לִמְחִתָּה; מַחֲסִי־אַתָּה, בְּיוֹם רָעָה. 17 Be not a ruin unto me; thou art my refuge in the day of evil.

37114 לַמַּטֶּה 5 Prep-ל| Article | Noun - masculine singular 1) staff, branch, tribe ; 1a) staff, rod, shaft ; 1b) branch (of vine) ; 1c) tribe ; 1c1) company led by chief with staff (originally) 4294 מַטֶּה Num. 1:4; 31:4ff ד וְאִתְּכֶם יִהְיוּ, אִישׁ אִישׁ לַמַּטֶּה--אִישׁ רֹאשׁ לְבֵית-אֲבֹתָיו, הוּא. 4 And with you there shall be a man of every tribe, every one head of his fathers' house.

37115 לְמָטָּה 4 Prep-ל| Adverb 1) downwards, below ; 1a) downwards; 1b) under (of age) ; 1c) beneath 4295 מַ֫טָּה Deut. 28:13; 2 Kings 19:30; Isa. 37:31; Jer. 31:37 יג וּנְתָנְךָ יְהוָה לְרֹאשׁ, וְלֹא לְזָנָב, וְהָיִיתָ רַק לְמַעְלָה, וְלֹא תִהְיֶה לְמָטָּה: כִּי־תִשְׁמַע אֶל־מִצְוֹת יְהוָה אֱלֹהֶיךָ, אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם--לִשְׁמֹר וְלַעֲשׂוֹת. 13 And the LORD will make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if thou shalt hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do them;

37116 לְמַטָּה 3 לְמַטָּה־מַּעְרָבָה Prep-ל| Adverb 1) downwards, below ; 1a) downwards; 1b) under (of age) ; 1c) beneath 4295 מַ֫טָּה 2 Chr. 32:30; Ezr. 9:13; Eccl. 3:21 ל וְהוּא יְחִזְקִיָּהוּ, סָתַם אֶת־מוֹצָא מֵימֵי גִיחוֹן הָעֶלְיוֹן, וַיַּישְּׁרֵם לְמַטָּה־מַּעְרָבָה, לְעִיר דָּוִיד; וַיַּצְלַח יְחִזְקִיָּהוּ, בְּכָל־מַעֲשֵׂהוּ. 30 This same Hezekiah also stopped the upper spring of the waters of Gihon, and brought them straight down on the west side of the city of David. And Hezekiah prospered in all his works.

37117 לְמַטֵּה־ 2 Prep-ל| Noun - masculine singular 1) staff, branch, tribe ; 1a) staff, rod, shaft ; 1b) branch (of vine) ; 1c) tribe ; 1c1) company led by chief with staff (originally) 4294 מַטֶּה Exod. 4:4; Num. 36:9 ד וַיֹּאמֶר יְהוָה, אֶל־מֹשֶׁה, שְׁלַח יָדְךָ, וֶאֱחֹז בִּזְנָבוֹ; וַיִּשְׁלַח יָדוֹ וַיַּחֲזֶק בּוֹ, וַיְהִי לְמַטֶּה בְּכַפּוֹ. 4 And the LORD said unto Moses: 'Put forth thy hand, and take it by the tail--and he put forth his hand, and laid hold of it, and it became a rod in his hand--

37118 לְמַטֵּה 50 Prep-ל| Noun - masculine singular construct 1) staff, branch, tribe ; 1a) staff, rod, shaft ; 1b) branch (of vine) ; 1c) tribe ; 1c1) company led by chief with staff (originally) 4294 מַטֶּה Exod. 31:2, 6; 35:30, 34; 38:22f; Lev. 24:11; Num. 1:21, 23, 25, 27, 29, 31, 33, 35, 37, 39, 41, 43, 47; 7:12; 13:2, 4ff; 34:19, 21, 23; Jos. 7:1, 18; 13:15, 24; 15:1, 21; 17:1; 18:21; 19:1, 24, 40; Ezek. 7:11 ב רְאֵה, קָרָאתִי בְשֵׁם, בְּצַלְאֵל בֶּן־אוּרִי בֶן־חוּר, לְמַטֵּה יְהוּדָה. 2 'See, I have called by name Bezalel the son of Uri, the son of Hur, of the tribe of Judah;

37119 לַמִּטַּהֵר 1 Prep-ל| Article | Verb - Hithpael Participle - masculine singular 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification 2891 טָהֵר Lev. 14:4 ד וְצִוָּה, הַכֹּהֵן, וְלָקַח לַמִּטַּהֵר שְׁתֵּי-צִפֳּרִים חַיּוֹת, טְהֹרוֹת; וְעֵץ אֶרֶז, וּשְׁנִי תוֹלַעַת וְאֵזֹב. 4 then shall the priest command to take for him that is to be cleansed two living clean birds, and cedar-wood, and scarlet, and hyssop.

37120 לְמַטּוֹת 2 Prep-ל| Noun - masculine plural construct 1) staff, branch, tribe ; 1a) staff, rod, shaft ; 1b) branch (of vine) ; 1c) tribe ; 1c1) company led by chief with staff (originally) 4294 מַטֶּה Num. 33:54; Jos. 19:51 ד וְהִתְנַחַלְתֶּם אֶת-הָאָרֶץ בְּגוֹרָל לְמִשְׁפְּחֹתֵיכֶם, לָרַב תַּרְבּוּ אֶת-נַחֲלָתוֹ וְלַמְעַט תַּמְעִיט אֶת-נַחֲלָתוֹ--אֶל אֲשֶׁר-יֵצֵא לוֹ שָׁמָּה הַגּוֹרָל, לוֹ יִהְיֶה: לְמַטּוֹת אֲבֹתֵיכֶם, תִּתְנֶחָלוּ. 54 And ye shall inherit the land by lot according to your families--to the more ye shall give the more inheritance, and to the fewer thou shalt give the less inheritance; wheresoever the lot falleth to any man, that shall be his; according to the tribes of your fathers shall ye inherit.

37121 לְמַטָּעֵי 1 Prep-ל| Noun - masculine plural construct 1) place or act of planting, planting, plantation ; 1a) planting place ; 1b) act of planting ; 1c) plantation 4302 מַטָּע Micah 1:6 ו וְשַׂמְתִּי שֹׁמְרוֹן לְעִי הַשָּׂדֶה, לְמַטָּעֵי כָרֶם; וְהִגַּרְתִּי לַגַּי אֲבָנֶיהָ, וִיסֹדֶיהָ אֲגַלֶּה. 6 Therefore I will make Samaria a heap in the field, a place for the planting of vineyards; and I will pour down the stones thereof into the valley, and I will uncover the foundations thereof.

37122 לְמַטְעַמּוֹתָיו 1 Prep-ל| Noun - masculine plural construct | third person masculine singular 1) tasty or savory food, delectable food, dainties 4303 מַטְעַמִּים Prov. 23:3 ג אַל-תִּתְאָו, לְמַטְעַמּוֹתָיו; וְהוּא, לֶחֶם כְּזָבִים. 3 Be not desirous of his dainties; seeing they are deceitful food.

37123 לְמַטְעַמֹּתָיו 1 Prep-ל| Noun - masculine plural construct | third person masculine singular 1) tasty or savory food, delectable food, dainties 4303 מַטְעַמִּים Prov. 23:6 ו אַל-תִּלְחַם--אֶת-לֶחֶם, רַע עָיִן; וְאַל-תִּתְאָו, לְמַטְעַמֹּתָיו. 6 Eat thou not the bread of him that hath an evil eye, neither desire thou his dainties;

37124 לַמָּטָר 5 Prep-ל| Article | Noun - masculine singular 1) rain 4306 מָטָר Job 28:26; 38:28; Psalms 135:7; Jer. 10:13; 51:16 כו בַּעֲשֹׂתוֹ לַמָּטָר חֹק; וְדֶרֶךְ, לַחֲזִיז קֹלוֹת. 26 When He made a decree for the rain, and a way for the storm of thunders;

37125 לִמְטַר 1 Prep-ל| Noun - masculine singular construct 1) rain 4306 מָטָר Deut. 11:11 יא וְהָאָרֶץ, אֲשֶׁר אַתֶּם עֹבְרִים שָׁמָּה לְרִשְׁתָּהּ--אֶרֶץ הָרִים, וּבְקָעֹת; לִמְטַר הַשָּׁמַיִם, תִּשְׁתֶּה-מָּיִם. 11 but the land, whither ye go over to possess it, is a land of hills and valleys, and drinketh water as the rain of heaven cometh down;

37126 לְמַטָּרָה 2 Prep-ל| Noun - feminine singular 1) guard, ward,
prison, mark, target ; 1a) guard, ward, prison ; 1b) target, mark (fig. of chastisement)
4307 מַטָּרָה 1 Sam. 20:20; Job 16:12 כ וַאֲנִי, שְׁלֹשֶׁת הַחִצִּים צִדָּה אוֹרֶה,
לְשַׁלַּח־לִי, לְמַטָּרָה. 20 And I will shoot three arrows to the side-ward, as though I shot at
a mark.
37127 לְמִי 17 לְמִי־אַתָּה Prep-ל| Interrogative 1) who?,
whose?, whom?, would that, whoever, whosoever 4310 מִי Gen. 32:18;
38:25; Exod. 32:24; Ruth 2:5; 1 Sam. 30:13; 2 Sam. 3:12; 16:19; Est. 6:6; Prov. 23:29; Isa. 46:5;
Lam. 2:20; Jon. 1:8 יח וַיְצַו אֶת־הָרִאשׁוֹן, לֵאמֹר: כִּי יִפְגָשְׁךָ עֵשָׂו אָחִי, וּשְׁאֵלְךָ לֵאמֹר, לְמִי־
אַתָּה וְאָנָה תֵלֵךְ, וּלְמִי אֵלֶּה לְפָנֶיךָ. 18 And he commanded the foremost, saying: 'When
Esau my brother meeteth thee, and asketh thee, saying: Whose art thou? and whither goest
thou? and whose are these before thee?
37128 לְמֵי־ 6 Prep-ל| Noun - masculine plural construct 1) water,
waters ; 1a) water ; 1b) water of the feet, urine ; 1c) of danger, violence, transitory things,
refreshment (fig.) 4325 מַ֫יִם Num. 19:9; 20:24; Jos. 16:1; Isa. 22:11; Amos
5:8; 9:6 ט וְאָסַף אִישׁ טָהוֹר, אֵת אֵפֶר הַפָּרָה, וְהִנִּיחַ מִחוּץ לַמַּחֲנֶה, בְּמָקוֹם טָהוֹר; וְהָיְתָה
לַעֲדַת בְּנֵי-יִשְׂרָאֵל לְמִשְׁמֶרֶת, לְמֵי נִדָּה--חַטָּאת הִוא. 9 And a man that is clean shall gather
up the ashes of the heifer, and lay them up without the camp in a clean place, and it shall be
kept for the congregation of the children of Israel for a water of sprinkling; it is a purification
from sin.
37129 לִמְיֻדָּעָי 1 Prep-ל| Verb - Pual Participle - masculine plural
construct | first person common singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a)
to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ;
1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit,
acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know
(a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b)
(Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself
known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal)
to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance
(participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h)
(Hithpael) to make oneself known, reveal oneself 3045 יָדַע Psalms 31:12
יב מִכָּל־צֹרְרַי הָיִיתִי חֶרְפָּה, וְלִשְׁכֵנַי מְאֹד-- וּפַחַד לִמְיֻדָּעָי: רֹאַי בַּחוּץ-- נָדְדוּ מִמֶּנִּי. 12
Because of all mine adversaries I am become a reproach, yea, unto my neighbours exceedingly,
and a dread to mine acquaintance; {N} they that see me without flee from me.
37130 לְמִיּוֹם 3 Prep-ל, Prep-מ | Noun - masculine singular 1) day,
time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by
evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's
journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal
references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם Jdg.
19:30; 2 Sam. 7:6; Isa. 7:17 ל וְהָיָה כָל־הָרֹאֶה, וְאָמַר לֹא־נִהְיְתָה וְלֹא־נִרְאֲתָה כָזֹאת, לְמִיּוֹם
עֲלוֹת בְּנֵי־יִשְׂרָאֵל מֵאֶרֶץ מִצְרַיִם, עַד הַיּוֹם הַזֶּה; שִׂימוּ־לָכֶם עָלֶיהָ, עֻצוּ וְדַבֵּרוּ. {פ} 30 And it

was so, that all that saw it said: 'Such a thing hath not happened nor been seen from the day
that the children of Israel came up out of the land of Egypt unto this day; consider it, take
counsel, and speak.' {P}

37131 לַמְיַחֲלִים 1 Prep-ל| Article | Verb - Piel Participle - masculine
plural 1) to wait, hope, expect ; 1a) (Niphal) to wait ; 1b) (Piel) ; 1b1) to wait, await,
tarry ; 1b2) to wait for, hope for ; 1c) (Hiphil) to wait, tarry, wait for, hope for 3176
יָחַל Psalm 33:18 יח הִנֵּה עֵין יְהוָה, אֶל-יְרֵאָיו; לַמְיַחֲלִים לְחַסְדּוֹ. 18 Behold,
the eye of the LORD is toward them that fear Him, toward them that wait for His mercy;

37132 לְמִיכָה 1 Prep-ל| Noun proper - masculine singular Micah or
Micaiah or Michah = |who is like God|; 1) the 6th in order of the minor prophets; a native of
Moresheth, he prophesied during the reigns of Jotham, Ahaz, and Hezekiah of Judah, and was
contemporary with the prophets Hosea, Amos, and Isaiah ; 2) an Ephraimite during the period
of the judges ; 3) a descendant of Joel the Reubenite ; 4) son of Meribbaal and grandson of
Jonathan ; 5) a Kohathite Levite, the eldest son of Uzziel the brother of Amram ; 6) father of
Abdon, a man of high station in the reign of Josiah ; 7) son of Imlah and a prophet ofSamaria
who predicted the defeat and death of king Ahab of Israel 4318 מִיכָה Jdg.
18:23 כג וַיִּקְרְאוּ, אֶל-בְּנֵי-דָן, וַיַּסֵּבּוּ, פְּנֵיהֶם; וַיֹּאמְרוּ לְמִיכָה, מַה-לְּךָ כִּי נִזְעָקְתָּ. 23 And
they cried unto the children of Dan. And they turned their faces, and said unto Micah: 'What
aileth thee, that thou comest with such a company?'

37133 לְמִיכָיְהוּ 1 Prep-ל| Noun proper - masculine singular Micah
or Micaiah or Michaiah = |who is like God|; 1) an Ephraimite during the period of the
judges ; 2) son of Imlah and a prophet ofSamaria who predicted the defeat and death of king
Ahab of Israel ; 3) son of Gemariah in the time of Jeremiah 4321 מִיכָיְהוּ 2
Chr. 18:12 יב וְהַמַּלְאָךְ אֲשֶׁר-הָלַךְ לִקְרֹא לְמִיכָיְהוּ, דִּבֶּר אֵלָיו לֵאמֹר, הִנֵּה דִּבְרֵי הַנְּבִאִים פֶּה-
אֶחָד טוֹב, אֶל-הַמֶּלֶךְ; וִיהִי-נָא דְבָרְךָ כְּאַחַד מֵהֶם, וְדִבַּרְתָּ טּוֹב. 12 And the messenger that
went to call Micaiah spoke to him, saying: 'Behold, the words of the prophets declare good to
the king with one mouth; let thy word therefore, I pray thee, be like one of theirs, and speak
thou good.'

37134 לַמְיַלְּדֹת 3 Prep-ל| Article | Verb - Piel Participle - feminine plural
1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of
child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b)
(Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend
as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to
beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of
birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205
יָלַד Exod. 1:15, 18, 20 טו וַיֹּאמֶר מֶלֶךְ מִצְרַיִם, לַמְיַלְּדֹת הָעִבְרִיֹּת, אֲשֶׁר שֵׁם הָאַחַת
שִׁפְרָה, וְשֵׁם הַשֵּׁנִית פּוּעָה. 15 And the king of Egypt spoke to the Hebrew midwives, of
whom the name of the one was Shiphrah, and the name of the other Puah;

37135 לְמָיִם 1 Prep-ל| Noun - masculine plural 1) water, waters ;
1a) water ; 1b) water of the feet, urine ; 1c) of danger, violence, transitory things, refreshment
(fig.) 4325 מַיִם Genesis 1:6 ו וַיֹּאמֶר אֱלֹהִים, יְהִי רָקִיעַ בְּתוֹךְ הַמָּיִם,

וִיהִי מַבְדִּיל, בֵּין מַיִם לָמָיִם. 6 And God said: 'Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.'

37136 לַמָּיִם 1 Prep-ל| Article | Noun - masculine plural 1) water, waters ; 1a) water ; 1b) water of the feet, urine ; 1c) of danger, violence, transitory things, refreshment (fig.) 4325 מַ֫יִם Jer. 14:3 ג וְאַדִּרֵיהֶם, שָׁלְחוּ צעוריהם
(צְעִירֵיהֶם) לַמָּיִם; בָּאוּ עַל-גֵּבִים לֹא-מָצְאוּ מַיִם, שָׁבוּ כְלֵיהֶם רֵיקָם--בֹּשׁוּ וְהָכְלְמוּ, וְחָפוּ רֹאשָׁם.
3 And their nobles send their lads for water: they come to the pits, and find no water; their vessels return empty; they are ashamed and confounded, and cover their heads.

37137 לַמָּיִם 4 Prep-ל| Article | Noun - masculine plural 1) water, waters ; 1a) water ; 1b) water of the feet, urine ; 1c) of danger, violence, transitory things, refreshment (fig.) 4325 מַ֫יִם Exod. 17:3; 2 Kings 2:21; Isa. 55:1; Amos 8:11 ג וַיִּצְמָא שָׁם הָעָם לַמַּיִם, וַיָּלֶן הָעָם עַל-מֹשֶׁה; וַיֹּאמֶר, לָמָּה זֶּה הֶעֱלִיתָנוּ מִמִּצְרַיִם, לְהָמִית
אֹתִי וְאֶת-בָּנַי וְאֶת-מִקְנַי, בַּצָּמָא. 3 And the people thirsted there for water; and the people murmured against Moses, and said: 'Wherefore hast thou brought us up out of Egypt, to kill us and our children and our cattle with thirst?'

37138 לְמָיִם 1 Prep-ל| Noun - masculine plural 1) water, waters ; 1a) water ; 1b) water of the feet, urine ; 1c) of danger, violence, transitory things, refreshment (fig.) 4325 מַ֫יִם Jos. 7:5 ה וַיַּכּוּ מֵהֶם אַנְשֵׁי הָעַי, כִּשְׁלֹשִׁים וְשִׁשָּׁה אִישׁ,
וַיִּרְדְּפוּם לִפְנֵי הַשַּׁעַר עַד-הַשְּׁבָרִים, וַיַּכּוּם בַּמּוֹרָד; וַיִּמַּס לְבַב-הָעָם, וַיְהִי לְמָיִם. 5 And the men of Ai smote of them about thirty and six men; and they chased them from before the gate even unto Shebarim, and smote them at the descent; and the hearts of the people melted, and became as water.

37139 לְמִימֵי 2 Prep-ל, Prep-מ | Noun - masculine plural construct
1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם
2 Kings 19:25; Malachi 3:7 כה הֲלֹא-שָׁמַעְתָּ לְמֵרָחוֹק אֹתָהּ עָשִׂיתִי, לְמִימֵי קֶדֶם וִיצַרְתִּיהָ;
עַתָּה הֲבֵיאתִיהָ--וּתְהִי לַהְשׁוֹת גַּלִּים נִצִּים, עָרִים בְּצֻרוֹת. 25 Hast thou not heard? long ago I made it, in ancient times I fashioned it; now have I brought it to pass, yea, it is done; that fortified cities should be laid waste into ruinous heaps.

37140 לְמֵימֵי 2 Prep-ל| Noun - masculine plural construct 1) water, waters ; 1a) water ; 1b) water of the feet, urine ; 1c) of danger, violence, transitory things, refreshment (fig.) 4325 מַ֫יִם Dan. 12:6f ו וַיֹּאמֶר, לָאִישׁ לְבוּשׁ הַבַּדִּים,
אֲשֶׁר מִמַּעַל, לְמֵימֵי הַיְאֹר: עַד-מָתַי, קֵץ הַפְּלָאוֹת. 6 And one said to the man clothed in linen, who was above the waters of the river: 'How long shall it be to the end of the wonders?'

37141 לְמִיָּמִן 1 Prep-ל| Noun proper - masculine singular Miamin or Mijamin = |from the right hand|; 1) chief of the 6th course of priests established by David ; 2) a priest who signed the covenant with Nehemiah ; 3) a priest who went up with Zerubbabel ; 4) a priest who took a foreign wife in the time of Ezra 4326 מִיָּמִין

1 Chr. 24:9 ט לְמַלְכִּיָּה, {ר} הַחֲמִישִׁי, {ס} לְמִיָּמִן, הַשִּׁשִּׁי. {ס} 9 the fifth to Malchijah, the sixth to Mijamin;

37142 לְמִינָה 1 Prep-ל| Noun - masculine singular construct | third person feminine singular 1) kind, sometimes a species (usually of animals) ; ++++; Groups of living organisms belong in the same created |kind| if they have descended from the same ancestral gene pool. This does not preclude new species because this represents a partitioning of the original gene pool. Information is lost or conserved not gained. A new species could arise when a population is isolated and inbreeding occurs. By this definition a new species is not a new |kind| but a further partitioning of an existing |kind|. 4327 מִין

Ezek. 47:10 י וְהָיָה יעמדו (עָמְדוּ) עָלָיו דַוָּגִים, מֵעֵין גֶּדִי וְעַד־עֵין עֶגְלַיִם--מִשְׁטוֹחַ לַחֲרָמִים, יִהְיוּ; לְמִינָה תִּהְיֶה דְגָתָם, כִּדְגַת הַיָּם הַגָּדוֹל רַבָּה מְאֹד. 10 And it shall come to pass, that fishers shall stand by it from En-gedi even unto En-eglaim; there shall be a place for the spreading of nets; their fish shall be after their kinds, as the fish of the Great Sea, exceeding many.

37143 לְמִינָה 11 Prep-ל| Noun - masculine singular construct | third person feminine singular 1) kind, sometimes a species (usually of animals) ; ++++; Groups of living organisms belong in the same created |kind| if they have descended from the same ancestral gene pool. This does not preclude new species because this represents a partitioning of the original gene pool. Information is lost or conserved not gained. A new species could arise when a population is isolated and inbreeding occurs. By this definition a new species is not a new |kind| but a further partitioning of an existing |kind|. 4327 מִין Gen. 1:24f; 6:20; 7:14; Lev. 11:14, 19; Deut. 14:13, 18; (Ezek. 47:10 לְמִינָה)

24 כד וַיֹּאמֶר אֱלֹהִים, תּוֹצֵא הָאָרֶץ נֶפֶשׁ חַיָּה לְמִינָהּ, בְּהֵמָה וָרֶמֶשׂ וְחַיְתוֹ־אֶרֶץ, לְמִינָהּ; וַיְהִי־כֵן. And God said: 'Let the earth bring forth the living creature after its kind, cattle, and creeping thing, and beast of the earth after its kind.' And it was so.

37144 לְמִינֵהוּ 14 Prep-ל| Noun - masculine singular construct | third person masculine singular 1) kind, sometimes a species (usually of animals) ; ++++; Groups of living organisms belong in the same created |kind| if they have descended from the same ancestral gene pool. This does not preclude new species because this represents a partitioning of the original gene pool. Information is lost or conserved not gained. A new species could arise when a population is isolated and inbreeding occurs. By this definition a new species is not a new |kind| but a further partitioning of an existing |kind|. 4327 מִין Gen. 1:12, 21, 25; 6:20; 7:14; Lev. 11:16, 22, 29; Deut. 14:15 יב וַתּוֹצֵא הָאָרֶץ דֶּשֶׁא עֵשֶׂב מַזְרִיעַ זֶרַע, לְמִינֵהוּ, וְעֵץ עֹשֶׂה־פְּרִי אֲשֶׁר זַרְעוֹ־בוֹ, לְמִינֵהוּ; וַיַּרְא אֱלֹהִים, כִּי־טוֹב.
12 And the earth brought forth grass, herb yielding seed after its kind, and tree bearing fruit, wherein is the seed thereof, after its kind; and God saw that it was good.

37145 לְמִינֵהֶם 1 Prep-ל| Noun - masculine plural construct | third person masculine plural 1) kind, sometimes a species (usually of animals) ; ++++; Groups of living organisms belong in the same created |kind| if they have descended from the same ancestral gene pool. This does not preclude new species because this represents a partitioning of the original gene pool. Information is lost or conserved not gained. A new species could

arise when a population is isolated and inbreeding occurs. By this definition a new species is not a new |kind| but a further partitioning of an existing |kind|. 4327 מִין
Gen. 1:21 כא וַיִּבְרָא אֱלֹהִים, אֶת־הַתַּנִּינִם הַגְּדֹלִים; וְאֵת כָּל־נֶפֶשׁ הַחַיָּה הָרֹמֶשֶׂת אֲשֶׁר שָׁרְצוּ
הַמַּיִם לְמִינֵהֶם, וְאֵת כָּל־עוֹף כָּנָף לְמִינֵהוּ, וַיַּרְא אֱלֹהִים, כִּי־טוֹב. 21 And God created the great sea-monsters, and every living creature that creepeth, wherewith the waters swarmed, after its kind, and every winged fowl after its kind; and God saw that it was good.

37146 לְמִינוֹ 4 Prep-ל| Noun - masculine singular construct | third person masculine singular 1) kind, sometimes a species (usually of animals) ; ++++; Groups of living organisms belong in the same created |kind| if they have descended from the same ancestral gene pool. This does not preclude new species because this represents a partitioning of the original gene pool. Information is lost or conserved not gained. A new species could arise when a population is isolated and inbreeding occurs. By this definition a new species is not a new |kind| but a further partitioning of an existing |kind|. 4327 מִין
Genesis 1:11; Lev. 11:15, 22; Deut. 14:14 יא וַיֹּאמֶר אֱלֹהִים, תַּדְשֵׁא הָאָרֶץ דֶּשֶׁא עֵשֶׂב מַזְרִיעַ
זֶרַע, עֵץ פְּרִי עֹשֶׂה פְּרִי לְמִינוֹ, אֲשֶׁר זַרְעוֹ־בוֹ עַל־הָאָרֶץ; וַיְהִי־כֵן. 11 And God said: 'Let the earth put forth grass, herb yielding seed, and fruit-tree bearing fruit after its kind, wherein is the seed thereof, upon the earth.' And it was so.

37147 לְמִישׁוֹר 2 Prep-ל| Noun - masculine singular 1) level place, uprightness ; 1a) level country, table-land, plain ; 1b) level place ; 1c) uprightness 4334
מִישׁוֹר Isa. 40:4; 42:16 ד כָּל־גֶּיא, יִנָּשֵׂא, וְכָל־הַר וְגִבְעָה, יִשְׁפָּלוּ; וְהָיָה הֶעָקֹב לְמִישׁוֹר,
וְהָרְכָסִים לְבִקְעָה. 4 Every valley shall be lifted up, and every mountain and hill shall be made low; and the rugged shall be made level, and the rough places a plain;

37148 לְמִישֹׁר 1 Prep-ל| Noun - masculine singular 1) level place, uprightness ; 1a) level country, table-land, plain ; 1b) level place ; 1c) uprightness 4334
מִישׁוֹר Zech. 4:7 ז מִי־אַתָּה הַר־הַגָּדוֹל לִפְנֵי זְרֻבָּבֶל, לְמִישֹׁר; וְהוֹצִיא, אֶת־הָאֶבֶן
הָרֹאשָׁה--תְּשֻׁאוֹת, חֵן חֵן לָהּ. {פ} 7 Who art thou, O great mountain before Zerubbabel? thou shalt become a plain; and he shall bring forth the top stone with shoutings of Grace, grace, unto it.' {P}

37149 לְמֵישָׁרִים 1 Prep-ל| Noun - masculine plural 1) evenness, uprightness, straightness, equity ; 1a) evenness, level, smoothness ; 1b) uprightness, equity ; 1c) rightly (as adv) 4339 מֵישָׁרִים Song of Songs Cant. 7:10 י וְחִכֵּךְ, כְּיֵין
הַטּוֹב הוֹלֵךְ לְדוֹדִי לְמֵישָׁרִים; דּוֹבֵב, שִׂפְתֵי יְשֵׁנִים. 10 And the roof of thy mouth like the best wine, that glideth down smoothly for my beloved, moving gently the lips of those that are asleep.'

37150 לְמַכְאוֹבָהּ 1 Prep-ל| Noun - masculine singular construct | third person feminine singular 1) pain, sorrow ; 1a) pain (physical); 1b) pain (mental)
4341 מַכְאוֹב Jer. 51:8 ח פִּתְאֹם נָפְלָה בָבֶל, וַתִּשָּׁבֵר; הֵילִילוּ עָלֶיהָ, קְחוּ צֳרִי
לְמַכְאוֹבָהּ--אוּלַי, תֵּרָפֵא. 8 Babylon is suddenly fallen and destroyed, wail for her; take balm for her pain, if so be she may be healed.

37151 לְמַכְבִּיר 1 Prep-ל| Verb - Hiphil Participle - masculine singular 1) (Hiphil) to be in abundance ; 1a) abundance (participle) 4342 מַכְבִּיר

Job 36:31 לא כִּי־בָם, יָדִין עַמִּים; יִתֶּן־אֹכֶל לְמַכְבִּיר. 31 For by these He judgeth the
peoples; He giveth food in abundance.
37152 לְמִכְבַּר 1 Prep-לְ| Noun - masculine singular construct 1)
grating, lattice-work 4345 מִכְבָּר Exod. 38:5 ה וַיִּצֹק אַרְבַּע טַבָּעֹת,
בְּאַרְבַּע הַקְּצָוֹת--לְמִכְבַּר הַנְּחֹשֶׁת: בָּתִּים, לַבַּדִּים. 5 And he cast four rings for the four
ends of the grating of brass, to be holders for the staves.
37153 לְמַכֵּה 2 Prep-לְ| Verb - Hiphil Participle - masculine singular
construct 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ;
1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap,
applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack
and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish,
destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to
be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ;
1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה
Psalm 136:10, 17 י לְמַכֵּה מִצְרַיִם, בִּבְכוֹרֵיהֶם: כִּי לְעוֹלָם חַסְדּוֹ. 10 To Him that
smote Egypt in their first-born, for His mercy endureth for ever;
37154 לְמַכֵּהוּ 1 Prep-לְ| Verb - Hiphil Participle - masculine singular
construct | third person masculine singular 1) to strike, smite, hit, beat, slay, kill;
1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ;
1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man
or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite,
chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a
blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be
slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be
blighted (of plants) 5221 נָכָה Lam. 3:30 ל יִתֵּן לְמַכֵּהוּ לֶחִי, יִשְׂבַּע
בְּחֶרְפָּה. {ס} 30 Let him give his cheek to him that smiteth him, let him be filled full
with reproach. {S}
37155 לַמְּכוֹנָה 1 Prep-לְ| Article | Noun - feminine singular 1) fixed
resting place, base, pedestal 4350 מְכוֹנָה 1 Kings 7:30 ל וְאַרְבָּעָה
אוֹפַנֵּי נְחֹשֶׁת לַמְּכוֹנָה הָאַחַת, וְסַרְנֵי נְחֹשֶׁת, וְאַרְבָּעָה פַעֲמֹתָיו, כְּתֵפֹת לָהֶם; מִתַּחַת לַכִּיֹּר הַכְּתֵפוֹת
יְצֻקוֹת, מֵעֵבֶר אִישׁ לֹיוֹת. 30 And every base had four brazen wheels, and axles of brass;
and the four feet thereof had undersetters; beneath the laver were the undersetters molten,
with wreaths at the side of each.
37156 לִמְכּוֹר 1 Prep-לְ| Verb - Qal Infinitive construct 1) to sell ;
1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ; 1b2) to
sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself 4376
מָכַר Neh. 10:32 לב בִּנְיָמִן מַלּוּךְ, שְׁמַרְיָה. {ס} 32 Benjamin, Malluch,
Shemariah. {S}
37157 לְמַכִּים 1 Prep-לְ| Verb - Hiphil Participle - masculine plural
1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be
stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a

thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה Isa. 50:6 ו גֵּוִי נָתַתִּי לְמַכִּים, וּלְחָיַי לְמֹרְטִים; פָּנַי לֹא הִסְתַּרְתִּי, מִכְּלִמּוֹת וָרֹק. 6 I gave my back to the smiters, and my cheeks to them that plucked off the hair; I hid not my face from shame and spitting.

37158 לְמָכִיר 3 Prep-לְ| Noun proper - masculine singular Machir = |sold|; 1) eldest son of Manasseh by an Aramite orSyrian concubine and progenitor of a large family ; 2) son of Ammiel, a powerful chief ofone of the Transjordanic tribes who rendered essential services toSaul and to David 4353 מָכִיר Num. 26:29; 32:40; Jos. 17:1 כט בְּנֵי מְנַשֶּׁה, לְמָכִיר מִשְׁפַּחַת הַמָּכִירִי, וּמָכִיר, הוֹלִיד אֶת-גִּלְעָד; לְגִלְעָד, מִשְׁפַּחַת הַגִּלְעָדִי. 29 The sons of Manasseh: of Machir, the family of the Machirites--and Machir begot Gilead; of Gilead, the family of the Gileadites.

37159 לְמִכְמַרְתּוֹ 1 Prep-לְ| Noun - feminine singular construct | third person masculine singular 1) net, fishing net 4365 מִכְמַרְתּוֹ Hab. 1:16 טז עַל־כֵּן יְזַבֵּחַ לְחֶרְמוֹ, וִיקַטֵּר לְמִכְמַרְתּוֹ: כִּי בָהֵמָּה שָׁמֵן חֶלְקוֹ, וּמַאֲכָלוֹ בְּרִאָה. 16 Therefore they sacrifice unto their net, and offer unto their drag; because by them their portion is fat, and their food plenteous.

37160 לְמִכְמָשׂ 1 Prep-לְ| Noun proper - feminine singular Michmas or Michmash = |hidden|; 1) a city in Benjamin lying near Ramah and approximately 10 miles (16 km) north of Jerusalem; probably modern 'Mukhmas' 4363 מִכְמָס Isa. 10:28 כח בָּא עַל־עַיַּת, עָבַר בְּמִגְרוֹן; לְמִכְמָשׂ, יַפְקִיד כֵּלָיו. 28 He is come to Aiath, he is passed through Migron; at Michmas he layeth up his baggage;

37161 לְמִכְנַשׁ 1 Prep-לְ| Verb - Qal Infinitive construct 1) to gather ; 1a) (P'al) to gather ; 1b) (Ithpael) gathered (participle) 3673 כְּנַשׁ Dan. 3:2 ב וּנְבוּכַדְנֶצַּר מַלְכָּא שְׁלַח לְמִכְנַשׁ לַאֲחַשְׁדַּרְפְּנַיָּא סִגְנַיָּא וּפַחֲוָתָא אֲדַרְגָּזְרַיָּא גְדָבְרַיָּא דְּתָבְרַיָּא, תִּפְתָּיֵא, וְכֹל, שִׁלְטֹנֵי מְדִינָתָא--לְמֵתֵא לַחֲנֻכַּת צַלְמָא, דִּי הֲקֵים נְבוּכַדְנֶצַּר מַלְכָּא. 2 Then Nebuchadnezzar the king sent to gather together the satraps, the prefects, and the governors, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

37162 לְמָכְרָהּ 1 Prep-לְ| Verb - Qal Infinitive construct | third person feminine singular 1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself 4376 מָכַר Exod. 21:8 ח אִם־רָעָה בְּעֵינֵי אֲדֹנֶיהָ, אֲשֶׁר־לֹא (לוֹ) יְעָדָהּ--וְהֶפְדָּהּ: לְעַם נָכְרִי לֹא־יִמְשֹׁל לְמָכְרָהּ, בְּבִגְדוֹ־בָהּ. 8 If she please not her master, who hath espoused her to himself, then shall he let her be redeemed; to sell her unto a foreign people he shall have no power, seeing he hath dealt deceitfully with her.

37163 לְמִכְשׁוֹל 2 Prep-לְ| Noun - masculine singular construct 1) a stumbling, means or occasion of stumbling, stumbling block ; 1a) stumbling, fall ; 1b) means

or occasion of stumbling, stumbling block 4383 מִכְשׁוֹל Ezek. 18:30; 44:12
ל לָכֵן אִישׁ כִּדְרָכָיו אֶשְׁפֹּט אֶתְכֶם, בֵּית יִשְׂרָאֵל--נְאֻם, אֲדֹנָי יְהוִה: שׁוּבוּ וְהָשִׁיבוּ מִכָּל-פִּשְׁעֵיכֶם, וְלֹא-
יִהְיֶה לָכֶם לְמִכְשׁוֹל עָוֹן. 30 Therefore I will judge you, O house of Israel, every one
according to his ways, saith the Lord GOD. Return ye, and turn yourselves from all your
transgressions; so shall they not be a stumblingblock of iniquity unto you.

37164 לָמֶךְ 3 Noun proper - masculine singular Lamech =
|powerful|; 1) the 5th lineal descendant from Cain, husband of Adah and Zillah, father of sons,
Jabal, Jubal, and Tubal-cain, and daughter, Naamah ; 2) father of Noah 3929
לֶמֶךְ Gen. 4:18; 5:25; 1 Chr. 1:3 יח וַיִּוָּלֵד לַחֲנוֹךְ, אֶת-עִירָד, וְעִירָד, יָלַד אֶת-מְחוּיָאֵל;
וּמְחִיָּיאֵל, יָלַד אֶת-מְתוּשָׁאֵל, וּמְתוּשָׁאֵל, יָלַד אֶת-לָמֶךְ. 18 And unto Enoch was born Irad;
and Irad begot Mehujael; and Mehujael begot Methushael; and Methushael begot Lamech.

37165 לֶמֶךְ 7 Noun proper - masculine singular Lamech =
|powerful|; 1) the 5th lineal descendant from Cain, husband of Adah and Zillah, father of sons,
Jabal, Jubal, and Tubal-cain, and daughter, Naamah ; 2) father of Noah 3929
לֶמֶךְ Gen. 4:19, 23; 5:26, 28, 30f יט וַיִּקַּח-לוֹ לֶמֶךְ, שְׁתֵּי נָשִׁים: שֵׁם הָאַחַת עָדָה, וְשֵׁם
הַשֵּׁנִית צִלָּה. 19 And Lamech took unto him two wives; the name of one was Adah, and
the name of the other Zillah.

37166 לְמַלֵּא 5 Prep-ל| Verb - Piel Infinitive construct 1) to fill, be
full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be
accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be
armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to
satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e)
(Hithpael) to mass themselves against 4390 מָלֵא Exod. 29:33; 1 Kings
2:27; 2 Chr. 13:9; Job 20:23; Prov. 6:30 לג וְאָכְלוּ אֹתָם אֲשֶׁר כֻּפַּר בָּהֶם, לְמַלֵּא אֶת-יָדָם
לְקַדֵּשׁ אֹתָם; וְזָר לֹא-יֹאכַל, כִּי-קֹדֶשׁ הֵם. 33 And they shall eat those things wherewith
atonement was made, to consecrate and to sanctify them; but a stranger shall not eat thereof,
because they are holy.

37167 לְמַלֹּאות 4 Prep-ל| Verb - Piel Infinitive construct 1) to fill,
be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full,
be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled,
be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to
satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e)
(Hithpael) to mass themselves against 4390 מָלֵא 1 Chr. 29:5; 2 Chr. 36:21;
Dan. 9:2 ה לַזָּהָב לַזָּהָב וְלַכֶּסֶף לַכֶּסֶף, וּלְכָל-מְלָאכָה בְּיַד חָרָשִׁים; וּמִי מִתְנַדֵּב, לְמַלֹּאות יָדוֹ
הַיּוֹם לַיהוָה. 5 of gold for the things of gold, and of silver for the things of silver, and for
all manner of work to be made by the hands of artificers. Who then offereth willingly to
consecrate himself this day unto the LORD?'

37168 לַמְּלָאכָה 5 Prep-ל| Article | Noun - feminine singular 1)
occupation, work, business ; 1a) occupation, business ; 1b) property ; 1c) work (something
done or made) ; 1d) workmanship ; 1e) service, use ; 1f) public business ; 1f1) political ; 1f2)
religious 4399 מְלָאכָה Exod. 36:5; 38:24; 1 Chr. 26:29; 2 Chr. 24:13; Neh.

7:69 ה וַיֹּאמְרוּ אֶל־מֹשֶׁה לֵּאמֹר, מַרְבִּים הָעָם לְהָבִיא, מִדֵּי הָעֲבֹדָה לַמְּלָאכָה, אֲשֶׁר־צִוָּה יְהוָה
לַעֲשֹׂת אֹתָהּ. 5 And they spoke unto Moses, saying: 'The people bring much more than enough for the service of the work, which the LORD commanded to make.'

37169 לִמְלָאכָה 5 Prep-לְ| Noun - feminine singular 1) occupation, work, business ; 1a) occupation, business ; 1b) property ; 1c) work (something done or made) ; 1d) workmanship ; 1e) service, use ; 1f) public business ; 1f1) political ; 1f2) religious 4399 מְלָאכָה Lev. 13:51; Ezek. 15:3ff נא וְרָאָה אֶת־הַנֶּגַע
בַּיּוֹם הַשְּׁבִיעִי, כִּי־פָשָׂה הַנֶּגַע בַּבֶּגֶד אוֹ־בַשְּׁתִי אוֹ־בָעֵרֶב אוֹ בָעוֹר, לְכֹל אֲשֶׁר־יֵעָשֶׂה הָעוֹר, לִמְלָאכָה--
צָרַעַת מַמְאֶרֶת הַנֶּגַע, טָמֵא הוּא. 51 And he shall look on the plague on the seventh day: if the plague be spread in the garment, or in the warp, or in the woof, or in the skin, whatever service skin is used for, the plague is a malignant leprosy: it is unclean.

37170 לְמַלְאֲכֵי 1 Prep-לְ| Noun - masculine plural construct 1) messenger, representative ; 1a) messenger ; 1b) angel ; 1c) the theophanic angel 4397 מַלְאָךְ 1 Kings 20:9 ט וַיֹּאמֶר לְמַלְאֲכֵי בֶן־הֲדַד, אִמְרוּ לַאדֹנִי הַמֶּלֶךְ כֹּל אֲשֶׁר־שָׁלַחְתָּ
אֶל־עַבְדְּךָ בָרִאשֹׁנָה אֶעֱשֶׂה, וְהַדָּבָר הַזֶּה, לֹא אוּכַל לַעֲשׂוֹת; וַיֵּלְכוּ, הַמַּלְאָכִים, וַיְשִׁבֻהוּ, דָּבָר. 9
Wherefore he said unto the messengers of Ben-hadad: 'Tell my lord the king: All that thou didst send for to thy servant at the first I will do; but this thing I may not do.' And the messengers departed, and brought him back word.

37171 לַמַּלְאָכִים 1 Prep-לְ| Article | Noun - masculine plural 1) messenger, representative ; 1a) messenger ; 1b) angel ; 1c) the theophanic angel 4397 מַלְאָךְ 1 Sam. 11:9 ט וַיֹּאמְרוּ לַמַּלְאָכִים הַבָּאִים, כֹּה תֹאמְרוּן לְאִישׁ יָבֵישׁ גִּלְעָד, מָחָר
תִּהְיֶה־לָכֶם תְּשׁוּעָה, בחם (כְּחֹם) הַשָּׁמֶשׁ; וַיָּבֹאוּ הַמַּלְאָכִים, וַיַּגִּידוּ לְאַנְשֵׁי יָבֵישׁ--וַיִּשְׂמָחוּ.
9 And they said unto the messengers that came: 'Thus shall ye say unto the men of Jabesh-gilead: To-morrow, by the time the sun is hot, ye shall have deliverance.' And the messengers came and told the men of Jabesh; and they were glad.

37172 לִמְלֶאכֶת 2 Prep-לְ| Noun - feminine singular construct 1) occupation, work, business ; 1a) occupation, business ; 1b) property ; 1c) work (something done or made) ; 1d) workmanship ; 1e) service, use ; 1f) public business ; 1f1) political ; 1f2) religious 4399 מְלָאכָה Exod. 35:21; 36:3 כא וַיָּבֹאוּ, כָּל־אִישׁ אֲשֶׁר־
נְשָׂאוֹ לִבּוֹ; וְכֹל אֲשֶׁר נָדְבָה רוּחוֹ אֹתוֹ, הֵבִיאוּ אֶת־תְּרוּמַת יְהוָה לִמְלֶאכֶת אֹהֶל מוֹעֵד וּלְכָל־עֲבֹדָתוֹ,
וּלְבִגְדֵי, הַקֹּדֶשׁ. 21 And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and brought the LORD'S offering, for the work of the tent of meeting, and for all the service thereof, and for the holy garments.

37173 לִמְלַאכְתּוֹ 2 Prep-לְ| Noun - feminine singular construct | third person masculine singular 1) occupation, work, business ; 1a) occupation, business ; 1b) property ; 1c) work (something done or made) ; 1d) workmanship ; 1e) service, use ; 1f) public business ; 1f1) political ; 1f2) religious 4399 מְלָאכָה Exod. 35:21;
36:3 כא וַיָּבֹאוּ, כָּל־אִישׁ אֲשֶׁר־נְשָׂאוֹ לִבּוֹ; וְכֹל אֲשֶׁר נָדְבָה רוּחוֹ אֹתוֹ, הֵבִיאוּ אֶת־תְּרוּמַת יְהוָה
לִמְלֶאכֶת אֹהֶל מוֹעֵד וּלְכָל־עֲבֹדָתוֹ, וּלְבִגְדֵי, הַקֹּדֶשׁ. 21 And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and brought the LORD'S

offering, for the work of the tent of meeting, and for all the service thereof, and for the holy garments.

37174 לַמַּלְאָךְ 3 Prep-ל| Article | Noun - masculine singular 1) messenger, representative ; 1a) messenger ; 1b) angel ; 1c) the theophanic angel 4397
מַלְאָךְ 2 Sam. 24:16; 1 Chr. 21:15, 27 טז וַיִּשְׁלַח יָדוֹ הַמַּלְאָךְ יְרוּשָׁלִַם, לְשַׁחֲתָהּ, וַיִּנָּחֶם
יְהוָה אֶל־הָרָעָה, וַיֹּאמֶר לַמַּלְאָךְ הַמַּשְׁחִית בָּעָם רַב עַתָּה הֶרֶף יָדֶךָ; וּמַלְאַךְ יְהוָה הָיָה, עִם־גֹּרֶן
{ס} הַיְבֻסִי. (הָאֲרַוְנָה) האורנה 16 And when the angel stretched out his hand toward Jerusalem to destroy it, the LORD repented Him of the evil, and said to the angel that destroyed the people: 'It is enough; now stay thy hand.' And the angel of the LORD was by the threshing-floor of Araunah the Jebusite. {S}

37175 לְמַלֹּאת 2 Prep-ל| Verb - Piel Infinitive construct 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390 מָלֵא Exod. 31:5; 35:33
.ה וּבַחֲרֹשֶׁת אֶבֶן לְמַלֹּאת, וּבַחֲרֹשֶׁת עֵץ; לַעֲשׂוֹת, בְּכָל־מְלָאכָה 5 and in cutting of stones for setting, and in carving of wood, to work in all manner of workmanship.

37176 לְמִלָּה 1 Prep-ל| Noun - feminine singular 1) word, speech, utterance 4405 מִלִּים Job 30:9 ט וְעַתָּה, נְגִינָתָם הָיִיתִי; וָאֱהִי לָהֶם
.לְמִלָּה 9 And now I am become their song, yea, I am a byword unto them.

37177 לִמְלוּכָה 1 Prep-ל| Noun - feminine singular 1) kingship, royalty, kingly office 4410 מְלוּכָה Ezek. 16:13 יג וַתַּעְדִּי זָהָב וָכֶסֶף,
וּמַלְבּוּשֵׁךְ ששי (שֵׁשׁ) וָמֶשִׁי וְרִקְמָה, סֹלֶת וּדְבַשׁ וָשֶׁמֶן, אכלתי (אָכָלְתְּ); וַתִּיפִי בִּמְאֹד מְאֹד, וַתִּצְלְחִי
.לִמְלוּכָה 13 Thus wast thou decked with gold and silver; and thy raiment was of fine linen, and silk, and richly woven work; thou didst eat fine flour, and honey, and oil; and thou didst wax exceeding beautiful, and thou wast meet for royal estate.

37178 לִמְלוּכִי 1 לִמְלִיכוּqere; Noun proper no gender no number no state kethib | particle preposition kethib Malluch or Melicu = |counsellor|; 1) a Merarite Levite, son of Hashabiah; 2) a descendant of Bani who had a foreign wife in the time of Ezra ; 3) a descendant of Harim who had a foreign wife in the time of Ezra ; 4) a priest who signed the covenant with Nehemiah ; 5)one of the leaders of the people who signed the covenant with Nehemiah ; 6) a priest who returned from exile with Zerubbabel 4409
מַלּוּךְ Neh. 12:14 יד למלוכי (לִמְלִיכוּ), יוֹנָתָן; לִשְׁבַנְיָה, יוֹסֵף. 14 of Melicu, Jonathan; of Shebaniah, Joseph;

37179 לְמַלּוֹתִי 1 Prep-ל| Noun proper - masculine singular Mallothi = |I have uttered|; 1)one of the 14 sons of Heman, the singer in the time of David
4413 מַלּוֹתִי 1 Chr. 25:26 כו לְתִשְׁעָה {ר} עָשָׂר לְמַלּוֹתִי, בָּנָיו וְאֶחָיו שְׁנֵים
{ס} .עָשָׂר 26 For the nineteenth to Mallothi, his sons and his brethren, twelve;

37180 לְמֶלַח 1 Prep-ל| Noun - masculine singular 1) salt
4417 מֶלַח Ezek. 47:11 יא בִּצֹּאתָו וּגְבָאָיו וְלֹא יֵרָפְאוּ, לְמֶלַח נִתָּנוּ. 11

But the miry places thereof, and the marshes thereof, shall not be healed; they shall be given for salt.

37181 לִמְלֵחָה 1 Prep-ל| Noun - feminine singular 1) saltness, barrenness, saltiness 4420 מְלֵחָה Psalm 107:34 לד אֶרֶץ פְּרִי, לִמְלֵחָה; מֵרָעַת, יוֹשְׁבֵי בָהּ. 34 A fruitful land into a salt waste, for the wickedness of them that dwell therein.

37182 לַמִּלְחָמָה 69 Prep-ל| Article | Noun - feminine singular 1) battle, war 4421 מִלְחָמָה Num. 21:33; 31:21; 32:6, 20, 27, 29; Deut. 2:32; 3:1; 20:1, 3; 21:10; 29:6; Jos. 4:13; 8:14; 14:11; Jdg. 3:10; 20:14, 18, 20, 23, 28; 1 Sam. 4:1; 7:10; 17:1, 13; 23:8; 2 Sam. 10:13; 21:17; 22:35, 40; 23:9; 1 Kings 8:44; 20:26; 22:4, 6, 15; 2 Kings 3:7; 8:28; 16:5; 18:20; 1 Chr. 7:11; 11:13; 12:9, 20; 19:7, 14; 2 Chr. 6:34; 18:5, 14; 20:1; 22:5; 25:8, 13; 32:2; Psalm 18:35, 40; 120:7; 144:1; Isa. 7:1; 36:5; Jer. 6:23; 46:3; 48:14; 49:14; 50:42; Ezek. 7:14; Daniel 11:25; Obad. 1:1; Zech. 14:2 לג וַיִּפְנוּ, וַיַּעֲלוּ, דֶּרֶךְ, הַבָּשָׁן; וַיֵּצֵא עוֹג מֶלֶךְ־הַבָּשָׁן לִקְרָאתָם הוּא וְכָל־עַמּוֹ, לַמִּלְחָמָה--אֶדְרֶעִי. 33 And they turned and went up by the way of Bashan; and Og the king of Bashan went out against them, he and all his people, to battle at Edrei.

37183 לְמִלְחָמָה 2 Prep-ל| Noun - feminine singular 1) battle, war 4421 מִלְחָמָה 1 Kings 20:18; Jer. 28:8 יח וַיֹּאמֶר אִם־לְשָׁלוֹם יָצָאוּ, תִּפְשׂוּם חַיִּים; וְאִם לְמִלְחָמָה יָצָאוּ, חַיִּים תִּפְשׂוּם. 18 And he said: 'Whether they are come out for peace, take them alive; or whether they are come out for war, take them alive.'

37184 לִמְלִיכוּ 1 לְמְלוּכִיkethib; Noun proper no gender no number no state qere | particle preposition qere Malluch or Melicu = |counsellor|; 1) a Merarite Levite, son of Hashabiah; 2) a descendant of Bani who had a foreign wife in the time of Ezra ; 3) a descendant of Harim who had a foreign wife in the time of Ezra ; 4) a priest who signed the covenant with Nehemiah ; 5)one of the leaders of the people who signed the covenant with Nehemiah ; 6) a priest who returned from exile with Zerubbabel 4409 מַלּוּךְ Neh. 12:14 יד למלוכי (לִמְלִיכוּ), יוֹנָתָן; לִשְׁבַנְיָה, יוֹסֵף. 14 of Melicu, Jonathan; of Shebaniah, Joseph;

37185 לְמִלִּין 1 Prep-ל| Noun - feminine plural 1) word, speech, utterance 4405 מִלִּים Job 18:2 ב עַד־אָנָה, תְּשִׂימוּן קִנְצֵי לְמִלִּין; תָּבִינוּ, וְאַחַר נְדַבֵּר. 2 How long will ye lay snares for words? Consider, and afterwards we will speak.

37186 לְמַלְכָּא 17 Prep-ל| Noun - masculine determined / Article אָ 1) king 4430 מֶ֫לֶךְ Ezr. 4:12ff, 16; 5:8; Dan. 2:16, 24f, 27f, 30, 45; 3:16, 24; 5:8, 17; 6:16 יב יְדִיעַ, לֶהֱוֵא לְמַלְכָּא, דִּי יְהוּדָיֵא דִּי סְלִקוּ מִן־לְוָתָךְ, עֲלֶינָא אֲתוֹ לִירוּשְׁלֶם; קִרְיְתָא מָרָדְתָּא וּבִאישְׁתָּא, בָּנַיִן, ושורי אשכללו (וְשׁוּרַיָּא שַׁכְלִלוּ), וְאֻשַּׁיָּא יַחִיטוּ. 12 be it known unto the king, that the Jews that came up from thee are come to us unto Jerusalem; they are building the rebellious and the bad city, and have finished the walls, and are digging out the foundations. l;

37187 לְמַלְכָּהּ 1 Prep-ל| Noun - masculine singular construct | third person feminine singular 1) king 4428 מֶ֫לֶךְ Jos. 10:30 ל וַיִּתֵּן

יְהוָה גַּם־אוֹתָהּ בְּיַד יִשְׂרָאֵל, וְאֶת־מַלְכָּהּ, וַיַּכֶּהָ לְפִי־חֶרֶב וְאֶת־כָּל־הַנֶּפֶשׁ אֲשֶׁר־בָּהּ, לֹא־הִשְׁאִיר בָּהּ
שָׂרִיד; וַיַּעַשׂ לְמַלְכָּהּ, כַּאֲשֶׁר עָשָׂה לְמֶלֶךְ יְרִיחוֹ. {ס}   30 And the LORD delivered it also, and the king thereof, into the hand of Israel; and he smote it with the edge of the sword, and all the souls that were therein; he left none remaining in it; and he did unto the king thereof as he had done unto the king of Jericho. {S}

37188   לַמַּלְכוּת   1   Prep-ל| Article | Noun - feminine singular   1) royalty, royal power, reign, kingdom, sovereign power ; 1a) royal power, dominion ; 1b) reign ; 1c) kingdom, realm   4438   מַלְכוּת   Est. 4:14   ד כִּי אִם־הַחֲרֵשׁ תַּחֲרִישִׁי, בָּעֵת הַזֹּאת־־רֶוַח וְהַצָּלָה יַעֲמוֹד לַיְּהוּדִים מִמָּקוֹם אַחֵר, וְאַתְּ וּבֵית־אָבִיךְ תֹּאבֵדוּ; וּמִי יוֹדֵעַ־־אִם־לְעֵת כָּזֹאת, הִגַּעַתְּ לַמַּלְכוּת.   14 For if thou altogether holdest thy peace at this time, then will relief and deliverance arise to the Jews from another place, but thou and thy father's house will perish; and who knoweth whether thou art not come to royal estate for such a time as this?'

37189   לְמַלְכוּת   10   Prep-ל| Noun - feminine singular construct   1) royalty, royal power, reign, kingdom, sovereign power ; 1a) royal power, dominion ; 1b) reign ; 1c) kingdom, realm   4438   מַלְכוּת   1 Chr. 26:31; 2 Chr. 15:10, 19; 16:1; 35:19; Ezr. 4:24; 6:15; Dan. 1:1; 2:1; 8:1   לא לַחֶבְרוֹנִי יְרִיָּה הָרֹאשׁ, לַחֶבְרוֹנִי לְתֹלְדֹתָיו לְאָבוֹת־־בִּשְׁנַת הָאַרְבָּעִים לְמַלְכוּת דָּוִיד, נִדְרָשׁוּ, וַיִּמָּצֵא בָהֶם גִּבּוֹרֵי חַיִל, בְּיַעְזֵיר גִּלְעָד.   31 Of the Hebronites was Jerijah the chief, even of the Hebronites, according to their generations by fathers' houses. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead.

37190   לְמַלְכוּתוֹ   6   Prep-ל| Noun - feminine singular construct | third person masculine singular   1) royalty, royal power, reign, kingdom, sovereign power ; 1a) royal power, dominion ; 1b) reign ; 1c) kingdom, realm   4438   מַלְכוּת   2 Chr. 1:18; 2:11; 3:2; 16:12; 33:13; Est. 2:16   יח וַיֹּאמֶר שְׁלֹמֹה, לִבְנוֹת בַּיִת לְשֵׁם יְהוָה, וּבַיִת, לְמַלְכוּתוֹ.   18 Now Solomon purposed to build a house for the name of the LORD, and a house for his kingdom.

37191   לְמָלְכוֹ   12   Prep-ל| Verb - Qal Infinitive construct | third person masculine singular   1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider
4427   מָלַךְ   2 Kings 24:12; 25:1; 2 Chr. 16:13; 17:7; 29:3; 34:3, 8; Est. 1:3; Jer. 1:2; 51:59; 52:4; Dan. 9:2; (1 Sam. 2:10 (לְמַלְכּוֹ)   יב וַיֵּצֵא יְהוֹיָכִין מֶלֶךְ־יְהוּדָה, עַל־מֶלֶךְ בָּבֶל, הוּא וְאִמּוֹ, וַעֲבָדָיו וְשָׂרָיו וְסָרִיסָיו; וַיִּקַּח אֹתוֹ מֶלֶךְ בָּבֶל, בִּשְׁנַת שְׁמֹנֶה לְמָלְכוֹ.   12 And Jehoiachin the king of Judah went out to the king of Babylon, he, and his mother, and his servants, and his princes, and his officers; and the king of Babylon took him in the eighth year of his reign.

37192   לְמַלְכּוֹ   1   Prep-ל| Noun - masculine singular construct | third person masculine singular   1) king   4428   מֶ֫לֶךְ   1 Sam. 2:10   י יְהוָה יֵחַתּוּ מְרִיבָו, עָלָו בַּשָּׁמַיִם יַרְעֵם־־יְהוָה, יָדִין אַפְסֵי־אָרֶץ; וְיִתֶּן־עֹז לְמַלְכּוֹ, וְיָרֵם קֶרֶן מְשִׁיחוֹ. {פ}
10 They that strive with the LORD shall be broken to pieces; against them will He thunder in

heaven; the LORD will judge the ends of the earth; and He will give strength unto His king, and exalt the horn of His anointed. {P}

37193 לְמַלְכֵי 39 Prep-ל| Noun - masculine plural construct 1) king
4428 מֶ֫לֶךְ 1 Sam. 27:6; 1 Kings 14:19, 29; 15:7, 23, 31; 16:5, 14, 20, 27; 22:39, 46; 2 Kings 1:18; 8:23; 10:34; 12:20; 13:8, 12; 14:15, 18, 28; 15:6, 11, 15, 21, 26, 31, 36; 16:19; 20:20; 21:17, 25; 23:28; 24:5; Est. 10:2; Psalm 76:13; 89:28; Jer. 1:18; Micah 1:14 ו
6 וַיִּתֶּן־לוֹ אָכִישׁ בַּיּוֹם הַהוּא, אֶת־צִקְלָג; לָכֵן הָיְתָה צִקְלַג לְמַלְכֵי יְהוּדָה, עַד הַיּוֹם הַזֶּה. {פ}
Then Achish gave him Ziklag that day; wherefore Ziklag belongeth unto the kings of Judah unto this day. {P}

37194 לְמַלְכִּיאֵל 1 Prep-ל| Noun proper - masculine singular
Malchiel = |my king is God|; 1) the son of Beriah and grandson of Asher 4439
מַלְכִּיאֵל Num. 26:45 מה לִבְנֵי בְרִיעָה--לְחֶבֶר, מִשְׁפַּחַת הַחֶבְרִי; לְמַלְכִּיאֵל--מִשְׁפַּחַת, הַמַּלְכִּיאֵלִי.
45 Of the sons of Beriah: of Heber, the family of the Heberites; of Malchiel, the family of the Malchielites.

37195 לְמַלְכִּיָּה 1 Prep-ל| Noun proper - masculine singular
Malchijah or Malchiah or Melchiah = |my king is Jehovah|; 1) the father of Pashur in the time of Jeremiah ; 2) the son of Hammelech into whose dungeon Jeremiah was cast ; 3) the head of the 5th course of priests in the time of David ; 4)one of the priests who was at the reading of the law by Ezra, sealed the covenant with Nehemiah, and was at the dedication of the wall with Nehemiah ; 5) a Levite ancestor of Asaph and descendant of Levi through Gershon ; 6) son of Parosh who put away a foreign wife in the time of Ezra ; 7) son of Harim who put away a foreign wife and helped repair the wall and the Tower of Ovens in the time of Ezra and Nehemiah ; 8) son of Rechab, leader of the district of Beth Haccerem, who helped repair the Refuse Gate in the time of Nehemiah ; 9) a goldsmith who helped repair the wall in the time of Nehemiah 4441 מַלְכִּיָּה 1 Chr. 24:9 ט
לְמַלְכִּיָּה, {ר} הַחֲמִישִׁי, {ס} לְמִיָּמִן, הַשִּׁשִּׁי. {ס} 9 the fifth to Malchijah, the sixth to Mijamin;

37196 לַמְּלָכִים 2 Prep-ל| Article | Noun - masculine plural 1) king
4428 מֶ֫לֶךְ Prov. 31:4 x 2 ד אַל לַמְּלָכִים, לְמוֹאֵל--אַל לַמְּלָכִים שְׁתוֹ-יָיִן; וּלְרוֹזְנִים, או (אֵי) שֵׁכָר. 4 It is not for kings, O Lemuel, it is not for kings to drink wine: nor for princes to say: 'Where is strong drink?'

37197 לַמְּלָכִים 4 Prep-ל| Article | Noun - masculine plural 1) king
4428 מֶ֫לֶךְ 2 Chr. 1:12; 26:23; Neh. 9:37; Psalms 144:10 יב הַחָכְמָה וְהַמַּדָּע, נָתוּן לָךְ; וְעֹשֶׁר וּנְכָסִים וְכָבוֹד, אֶתֶּן־לָךְ־־אֲשֶׁר לֹא־הָיָה כֵן לַמְּלָכִים אֲשֶׁר לְפָנֶיךָ, וְאַחֲרֶיךָ לֹא יִהְיֶה־כֵּן. 12 wisdom and knowledge is granted unto thee, and I will give thee riches, and wealth, and honour, such as none of the kings have had that have been before thee, neither shall there any after thee have the like.'

37198 לְמְלָכֵינוּ 2 Prep-ל| Noun - masculine plural construct | first person common plural 1) king 4428 מֶ֫לֶךְ Neh. 9:32; Dan. 9:8
לב וְעַתָּה אֱלֹהֵינוּ הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא, שׁוֹמֵר הַבְּרִית וְהַחֶסֶד--אַל-יִמְעַט לְפָנֶיךָ אֵת כָּל-הַתְּלָאָה אֲשֶׁר-מְצָאַתְנוּ לִמְלָכֵינוּ לְשָׂרֵינוּ וּלְכֹהֲנֵינוּ וְלִנְבִיאֵינוּ וְלַאֲבֹתֵינוּ, וּלְכָל-עַמֶּךָ: מִימֵי מַלְכֵי אַשּׁוּר, עַד הַיּוֹם

הַזֶּה. 32 Now therefore, our God, the great, the mighty, and the awful God, who keepest covenant and mercy, let not all the travail seem little before Thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all Thy people, since the time of the kings of Assyria unto this day.

37199 לְמַלְכֵּנוּ 1 Prep-ל| Noun - masculine singular construct | first person common plural 1) king 4428 מֶ֫לֶךְ Psalm 47:6/7 ז זַמְּרוּ אֱלֹהִים זַמֵּרוּ; זַמְּרוּ לְמַלְכֵּנוּ זַמֵּרוּ. 7 Sing praises to God, sing praises; sing praises unto our King, sing praises.

37200 לְמְלֶכֶת 5 Prep-ל| Noun - feminine singular construct 1) queen 4446 מְלֶ֫כֶת Jer. 7:18; 44:17ff, 25 יח הַבָּנִים מְלַקְּטִים עֵצִים, וְהָאָבוֹת מְבַעֲרִים אֶת־הָאֵשׁ, וְהַנָּשִׁים, לָשׁוֹת בָּצֵק: לַעֲשׂוֹת כַּוָּנִים לִמְלֶכֶת הַשָּׁמַיִם, וְהַסֵּךְ נְסָכִים לֵאלֹהִים אֲחֵרִים--לְמַעַן, הַכְעִסֵנִי. 18 The children gather wood, and the fathers kindle the fire, and the women knead the dough, to make cakes to the queen of heaven, and to pour out drink-offerings unto other gods, that they may provoke Me.

37201 לְמַלְכַּת־ 2 לְמַלְכַּת־שְׁבָא Prep-ל| Noun - feminine singular construct 1) queen 4436 מַלְכָּה 1 Kings 10:13; 2 Chr. 9:12 יג וְהַמֶּלֶךְ שְׁלֹמֹה נָתַן לְמַלְכַּת־שְׁבָא, אֶת־כָּל־חֶפְצָהּ אֲשֶׁר שָׁאָלָה, מִלְּבַד אֲשֶׁר נָתַן־לָהּ, כְּיַד הַמֶּלֶךְ שְׁלֹמֹה; וַתֵּפֶן וַתֵּלֶךְ לְאַרְצָהּ, הִיא וַעֲבָדֶיהָ. {פ} 13 And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, beside that which Solomon gave her of his royal bounty. So she turned, and went to her own land, she and her servants. {P}

37202 לַמֶּלֶךְ 90 Prep-ל| Article | Noun - masculine singular 1) king 4428 מֶ֫לֶךְ 1 Sam. 18:18, 25, 27; 2 Sam. 6:12; 17:16f, 21; 18:21, 25, 28; 24:20, 23; 1 Kings 1:3f, 16, 23, 31, 53; 2:29, 38; 7:40, 45; 9:14; 10:10, 22; 14:25; 15:1; 20:38; 2 Kings 7:2, 15; 8:5; 11:10; 12:7; 18:9, 13; 22:3, 10; 23:23; 25:2, 8; 1 Chr. 27:24, 31, 33f; 28:1; 2 Chr. 4:11, 16; 8:10; 9:9, 21; 12:2; 13:1; 23:9; 24:17; 25:16; 26:13; 34:18; 35:23; Ezr. 7:8; 8:22; Neh. 1:11; 2:1, 3, 5, 7f; 6:7; Est. 1:9; 2:2, 22; 3:7f; 5:14; 6:4; 9:3; 10:3; Psalm 45:15; Isa. 30:33; 36:1; 57:9; Jer. 13:18; 36:16; 52:5, 12; Daniel 1:10; 2:2, 4 יח וַיֹּאמֶר דָּוִד אֶל־שָׁאוּל, מִי אָנֹכִי וּמִי חַיַּי, מִשְׁפַּחַת אָבִי, בְּיִשְׂרָאֵל--כִּי־אֶהְיֶה חָתָן, לַמֶּלֶךְ. 18 And David said unto Saul: 'Who am I, and what is my life, or my father's family in Israel, that I should be son-in-law to the king?'

37203 לַמֹּלֶךְ 6 Prep-ל| Article | Noun proper - masculine singular Molech = |king|; 1) the god of the Ammonites and Phoenicians to whom some Israelites sacrificed their infants in the valley of Hinnom 4432 מֹ֫לֶךְ Lev. 18:21; 20:2ff; 2 Kings 23:10; Jer. 32:35 כא וּמִזַּרְעֲךָ לֹא-תִתֵּן, לְהַעֲבִיר לַמֹּלֶךְ; וְלֹא תְחַלֵּל אֶת-שֵׁם אֱלֹהֶיךָ, אֲנִי יְהוָה. 21 And thou shalt not give any of thy seed to set them apart to Molech, neither shalt thou profane the name of thy God: I am the LORD.

37204 לִמְלֹךְ 3 Prep-ל| Verb - Qal Infinitive construct 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider 4427 מָלַךְ 1 Kings 2:15; 6:1; Eccl. 4:14 טו וַיֹּאמֶר, אַתְּ יָדַעַתְּ כִּי־לִי הָיְתָה הַמְּלוּכָה, וְעָלַי שָׂמוּ כָל־יִשְׂרָאֵל פְּנֵיהֶם, לִמְלֹךְ;

וַתִּסֹּב הַמְּלוּכָה וַתְּהִי לְאָחִי, כִּי מֵיְהוָה הָיְתָה לּוֹ. 15 And he said: 'Thou knowest that the
kingdom was mine, and that all Israel set their faces on me, that I should reign; howbeit the
kingdom is turned about, and is become my brother's; for it was his from the LORD.
37205 לְמֶלֶךְ 62 Prep-ל| Noun - masculine singular 1) king
4428 מֶ֫לֶךְ Gen. 40:1, 5; Exod. 14:5; Num. 21:29; Jos. 2:2; 10:28, 30; Jdg. 9:6, 15;
1 Sam. 15:1, 11, 17; 2 Sam. 2:4, 7; 3:17; 5:3, 12, 17; 12:7; 1 Kings 1:34, 45; 5:15; 10:9; 14:2;
19:15f; 2 Kings 3:4; 6:12; 9:3, 6, 12; 13:16, 18; 15:20; 16:8; 17:4, 26; 18:16; 24:7; 1 Chr. 11:3;
14:2, 8; 28:4; 29:23; 2 Chr. 9:8; 24:23; 28:21; 33:11; Neh. 6:6; Job 18:14; 34:18; Psalm 45:2;
72:1; Jer. 51:31; Ezek. 37:22; Daniel 4:34; Hos. 10:6; Zech. 14:9, 16f א וַיְהִי, אַחַר
הַדְּבָרִים הָאֵלֶּה, חָטְאוּ מַשְׁקֵה מֶלֶךְ־מִצְרַיִם, וְהָאֹפֶה־־לַאֲדֹנֵיהֶם, לְמֶלֶךְ מִצְרָיִם. 1 And it came
to pass after these things, that the butler of the king of Egypt and his baker offended their lord
the king of Egypt.
37206 לְמַלְקוֹשׁ 1 Prep-ל| Noun - masculine singular 1) latter rain,
spring rain ; 1a) the March and April rains which mature the crops of Palestine 4456
מַלְקוֹשׁ Job 29:23 כג וְיִחֲלוּ כַמָּטָר לִי; וּפִיהֶם, פָּעֲרוּ לְמַלְקוֹשׁ. 23 And they
waited for me as for the rain; and they opened their mouth wide as for the latter rain.
37207 לְמַמְלָכָה 1 Prep-ל| Noun - feminine singular 1) kingdom,
dominion, reign, sovereignty ; 1a) kingdom, realm ; 1b) sovereignty, dominion ; 1c) reign
4467 מַמְלָכָה 2 Chr. 22:9 ט וַיְבַקֵּשׁ אֶת־אֲחַזְיָהוּ וַיִּלְכְּדֻהוּ וְהוּא מִתְחַבֵּא
בְשֹׁמְרוֹן, וַיְבִאֻהוּ אֶל־יֵהוּא וַיְמִתֻהוּ, וַיִּקְבְּרֻהוּ, כִּי אָמְרוּ בֶּן־יְהוֹשָׁפָט הוּא אֲשֶׁר־דָּרַשׁ אֶת־יְהוָה בְּכָל־
לְבָבוֹ; וְאֵין לְבֵית אֲחַזְיָהוּ, לַעְצֹר כֹּחַ לְמַמְלָכָה. 9 And he sought Ahaziah, and they caught
him--now he was hiding in Samaria--and they brought him to Jehu, and slew him; and they
buried him, for they said: 'He is the son of Jehoshaphat, who sought the LORD with all his
heart.' And there was none of the house of Ahaziah that had power to hold the kingdom.
37208 לְמַמְלְכֹת 1 Prep-ל| Noun - feminine plural construct 1)
kingdom, dominion, reign, sovereignty ; 1a) kingdom, realm ; 1b) sovereignty, dominion ; 1c)
reign 4467 מַמְלָכָה Isa. 10:10 י כַּאֲשֶׁר מָצְאָה יָדִי, לְמַמְלְכֹת הָאֱלִיל;
וּפְסִילֵיהֶם, מִירוּשָׁלִַם וּמִשֹּׁמְרוֹן. 10 As my hand hath reached the kingdoms of the idols,
whose graven images did exceed them of Jerusalem and of Samaria;
37209 לְמֵמַר 1 Prep-ל| Verb - Peal Infinitive Construct 1) (P'al)
to say, to speak, to command, to tell, to relate 560 אֲמַר Ezr. 5:11 יא
וּכְנֵמָא פִתְגָמָא, הֲתִיבוּנָא לְמֵמַר: אֲנַחְנָא הִמּוֹ עַבְדוֹהִי דִי־אֱלָהּ שְׁמַיָּא וְאַרְעָא, וּבָנַיִן בַּיְתָא דִּי־הֲוָא בְנֵה
מִקַּדְמַת דְּנָה שְׁנִין שַׂגִּיאָן, וּמֶלֶךְ לְיִשְׂרָאֵל רַב, בְּנָהִי וְשַׁכְלְלֵהּ. 11 And thus they returned us
answer, saying: We are the servants of the God of heaven and earth, and build the house that
was builded these many years ago, which a great king of Israel builded and finished.
37210 לְמֶמְשְׁלוֹת 1 Prep-ל| Noun - feminine plural construct 1) rule,
dominion, realm ; 1a) rule, dominion, realm, domain ; 1b) rule; 1c) rule, dominion (of God)
4475 מֶמְשָׁלָה Psalm 136:9 ט אֶת-הַיָּרֵחַ וְכוֹכָבִים, לְמֶמְשְׁלוֹת בַּלָּיְלָה: כִּי
לְעוֹלָם חַסְדּוֹ. 9 The moon and stars to rule by night, for His mercy endureth for ever.
37211 לְמֶמְשֶׁלֶת 3 Prep-ל| Noun - feminine singular construct 1)
rule, dominion, realm ; 1a) rule, dominion, realm, domain ; 1b) rule; 1c) rule, dominion (of

God) 4475 מֶמְשָׁלָה Gen. 1:16; Psalms 136:8 טז וַיַּעַשׂ אֱלֹהִים, אֶת־שְׁנֵי
הַמְּאֹרֹת הַגְּדֹלִים: אֶת־הַמָּאוֹר הַגָּדֹל, לְמֶמְשֶׁלֶת הַיּוֹם, וְאֶת־הַמָּאוֹר הַקָּטֹן לְמֶמְשֶׁלֶת הַלַּיְלָה, וְאֵת
הַכּוֹכָבִים. 16 And God made the two great lights: the greater light to rule the day, and
the lesser light to rule the night; and the stars.

37212 לַמְמִתִים 1 Prep-ל| Article | Verb - Hiphil Participle - masculine
plural 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as
penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by
neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to
kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die
prematurely 4191 מוּת Job 33:22 כב וַתִּקְרַב לַשַּׁחַת נַפְשׁוֹ; וְחַיָּתוֹ,
לַמְמִתִים. 22 Yea, his soul draweth near unto the pit, and his life to the destroyers.

37213 לְמִן־ 11 לְמִן־הַיּוֹם Prep-ל | particle preposition prep;
1) from, out of, on account of, off, on the side of, since, above, than, so that not, more than ; 1a)
from (expressing separation), off, on the side of ; 1b) out of ; 1b1) (with verbs of proceeding,
removing, expelling) ; 1b2) (of material from which something is made) ; 1b3) (of source or
origin) ; 1c) out of, some of, from (partitively) ; 1d) from, since, after (of time) ; 1e) than,
more than (in comparison) ; 1f) from...even to, both...and, either...or ; 1g) than, more than,
too much for (in comparisons) ; 1h) from, on account of, through, because (with infinitive) ;
conj ; 2) that 4480 מִן Exod. 9:18; Deut. 4:32; 9:7; 2 Sam. 19:25; 1 Chr.
5:9; 2 Chr. 15:13; Jer. 7:7, 25; 25:5; 32:31; Hag. 2:18 יח הִנְנִי מַמְטִיר כָּעֵת מָחָר, בָּרָד
כָּבֵד מְאֹד, אֲשֶׁר לֹא־הָיָה כָמֹהוּ בְּמִצְרַיִם, לְמִן־הַיּוֹם הִוָּסְדָה וְעַד־עָתָּה. 18 Behold, tomorrow
about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since
the day it was founded even until now.

37214 לִמְנַאֲצַי 1 Prep-ל| Verb - Piel Participle - masculine plural construct
| first person common singular 1) to spurn, contemn, despise, abhor ; 1a) (Qal) to
spurn, contemn ; 1b) (Piel) ; 1b1) to spurn ; 1b2) to cause to contemn ; 1c) (Hiphil) to
spurn ; 1d) (Hithpolel) to be contemned 5006 נָאַץ Jer. 23:17 יז
אֹמְרִים אָמוֹר, לִמְנַאֲצַי, דִּבֶּר יְהוָה, שָׁלוֹם יִהְיֶה לָכֶם; וְכֹל הֹלֵךְ בִּשְׁרִרוּת לִבּוֹ, אָמְרוּ, לֹא־תָבוֹא עֲלֵיכֶם,
רָעָה. 17 They say continually unto them that despise Me: 'The LORD hath said: Ye
shall have peace'; and unto every one that walketh in the stubbornness of his own heart they
say: 'No evil shall come upon you';

37215 לְמָנָה 3 Prep-ל| Noun - feminine singular 1) part, portion
4490 מְנָת Exod. 29:26; Lev. 7:33; 8:29 כו וְלָקַחְתָּ אֶת־הֶחָזֶה, מֵאֵיל הַמִּלֻּאִים
אֲשֶׁר לְאַהֲרֹן, וְהֵנַפְתָּ אֹתוֹ תְּנוּפָה, לִפְנֵי יְהוָה; וְהָיָה לְךָ, לְמָנָה. 26 And thou shalt take the
breast of Aaron's ram of consecration, and wave it for a wave-offering before the LORD; and it
shall be thy portion.

37216 לִמְנוּחָה 1 Prep-ל| Noun - feminine singular 1) resting place,
rest ; 1a) resting place ; 1b) rest, quietness 4496 מְנוּחָה 2 Sam. 14:17
יז וַתֹּאמֶר, שִׁפְחָתְךָ, יִהְיֶה־נָּא דְּבַר־אֲדֹנִי הַמֶּלֶךְ, לִמְנֻחָה: כִּי כְּמַלְאַךְ הָאֱלֹהִים, כֵּן אֲדֹנִי הַמֶּלֶךְ לִשְׁמֹעַ
הַטּוֹב וְהָרָע, וַיהוָה אֱלֹהֶיךָ, יְהִי עִמָּךְ. {פ} 17 Then thy handmaid said: Let, I pray thee,

the word of my lord the king be for my comfort; for as an angel of God, so is my lord the king to discern good and bad; and the LORD thy God be with thee.' {P}

37217 לִמְנוּחָיְכִי 1 Prep-ל| Noun - masculine plural construct | second feminine singular 1) resting place, rest ; 1a) resting place ; 1b) rest, quietness
4496 מְנוּחָה Psalm 116:7 ז שׁוּבִי נַפְשִׁי, לִמְנוּחָיְכִי: כִּי-יְהוָה, גָּמַל עָלָיְכִי.
7 Return, O my soul, unto thy rest; for the LORD hath dealt bountifully with thee.

37218 לִמְנוּחָתֶךָ 1 Prep-ל| Noun - feminine singular construct | second person masculine singular 1) resting place, rest ; 1a) resting place ; 1b) rest, quietness
4496 מְנוּחָה Psalm 132:8 ח קוּמָה יְהוָה, לִמְנוּחָתֶךָ: אַתָּה, וַאֲרוֹן עֻזֶּךָ.
8 Arise, O LORD, unto Thy resting-place; Thou, and the ark of Thy strength.

37219 לִמְנוֹרָה 1 Prep-ל| Noun - feminine singular 1) lamp stand
4501 מְנֹרָה 1 Chr. 28:15 טו וּמִשְׁקָל לִמְנֹרוֹת הַזָּהָב, וְנֵרֹתֵיהֶם זָהָב, בְּמִשְׁקַל־
מְנוֹרָה וּמְנוֹרָה, וְנֵרֹתֶיהָ; וְלִמְנֹרוֹת הַכֶּסֶף בְּמִשְׁקָל לִמְנוֹרָה וְנֵרֹתֶיהָ, כַּעֲבוֹדַת מְנוֹרָה וּמְנוֹרָה. 15
by weight also for the candlesticks of gold, and for the lamps thereof, of gold, by weight for every candlestick and for the lamps thereof; and for the candlesticks of silver, silver by weight for every candlestick and for the lamps thereof, according to the use of every candlestick;

37220 לִמְנוֹת 5 Prep-ל| Verb - Qal Infinitive construct 1) to count, reckon, number, assign, tell, appoint, prepare ; 1a) (Qal) ; 1a1) to count, number ; 1a2) reckon, assign, appoint ; 1b) (Niphal) ; 1b1) to be counted, be numbered ; 1b2) to be reckoned, be assigned ; 1c) (Piel) to appoint, ordain ; 1d) (Pual) appointed (participle)
4487 מָנָא Gen. 13:16; 1 Chr. 21:1, 17; 27:24; Psalms 90:12 טז וְשַׂמְתִּי אֶת־
זַרְעֲךָ, כַּעֲפַר הָאָרֶץ: אֲשֶׁר אִם־יוּכַל אִישׁ, לִמְנוֹת אֶת־עֲפַר הָאָרֶץ--גַּם־זַרְעֲךָ, יִמָּנֶה. 16 And I will make thy seed as the dust of the earth; so that if a man can number the dust of the earth, then shall thy seed also be numbered.

37221 לַמֻּנָּח 1 Prep-ל| Article | Verb - Hophal Participle - masculine singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) 5117 נוּחַ Ezek. 41:11 יא וּפֶתַח הַצֵּלָע, לַמֻּנָּח--פֶּתַח אֶחָד דֶּרֶךְ
הַצָּפוֹן, וּפֶתַח אֶחָד לַדָּרוֹם; וְרֹחַב מְקוֹם הַמֻּנָּח, חָמֵשׁ אַמּוֹת סָבִיב סָבִיב. 11 And the doors of the side-chambers were toward the place that was left, one door toward the north, and another door toward the south; and the breadth of the place that was left was five cubits round about.

37222 לַמִּנְחָה 2 Prep-ל| Article | Noun - feminine singular 1) gift, tribute, offering, present, oblation, sacrifice, meat offering ; 1a) gift, present ; 1b) tribute ; 1c) offering (to God) ; 1d) grain offering 4503 מִנְחָה Lev. 7:37; 1 Chr. 21:23
לז זֹאת הַתּוֹרָה, לָעֹלָה לַמִּנְחָה, וְלַחַטָּאת, וְלָאָשָׁם; וְלַמִּלּוּאִים--וּלְזֶבַח, הַשְּׁלָמִים. 37 This is the law of the burnt-offering, of the meal-offering, and of the sin-offering, and of the guilt-offering, and of the consecration-offering, and of the sacrifice of peace-offerings;

37223 לְמִנְחָה 17 Prep-ל| Noun - feminine singular 1) gift, tribute, offering, present, oblation, sacrifice, meat offering ; 1a) gift, present ; 1b) tribute ; 1c) offering (to God) ; 1d) grain offering 4503 מִנְחָה Lev. 14:21; Num. 7:13, 19, 25, 31, 37, 43, 49, 55, 61, 67, 73, 79; 28:5; Jos. 22:29; 1 Chr. 23:29; Ezek. 45:15 כא וְאִם־דַּל הוּא, וְאֵין יָדוֹ מַשֶּׂגֶת--וְלָקַח כֶּבֶשׂ אֶחָד אָשָׁם לִתְנוּפָה, לְכַפֵּר עָלָיו; וְעִשָּׂרוֹן סֹלֶת אֶחָד בָּלוּל בַּשֶּׁמֶן, לְמִנְחָה--וְלֹג שָׁמֶן. 21 And if he be poor, and his means suffice not, then he shall take one he-lamb for a guilt-offering to be waved, to make atonement for him, and one tenth part of an ephah of fine flour mingled with oil for a meal-offering, and a log of oil;

37224 לְמִנְחַת 1 Prep-ל| Noun - feminine singular construct 1) gift, tribute, offering, present, oblation, sacrifice, meat offering ; 1a) gift, present ; 1b) tribute ; 1c) offering (to God) ; 1d) grain offering 4503 מִנְחָה Ezr. 9:4 ד וְאֵלַי יֵאָסְפוּ, כֹּל חָרֵד בְּדִבְרֵי אֱלֹהֵי־יִשְׂרָאֵל--עַל, מַעַל הַגּוֹלָה; וַאֲנִי יֹשֵׁב מְשׁוֹמֵם, עַד לְמִנְחַת הָעָרֶב.
4 Then were assembled unto me every one that trembled at the words of the God of Israel, because of the faithlessness of them of the captivity; and I sat appalled until the evening offering.

37225 לַמְנִי 1 Prep-ל| Noun proper - masculine singular Meni = |fate| or |fortune|; 1) god of fate who the Jews worshipped in Babylonia 4507 מְנִי Isa. 65:11 יא וְאַתֶּם עֹזְבֵי יְהוָה, הַשְּׁכֵחִים אֶת־הַר קָדְשִׁי--הָעֹרְכִים לַגַּד שֻׁלְחָן, וְהַמְמַלְאִים לַמְנִי מִמְסָךְ. 11 But ye that forsake the LORD, that forget My holy mountain, that prepare a table for Fortune, and that offer mingled wine in full measure unto Destiny,

37226 לְמִנִּי 1 Prep-ל prep; 1) from, out of, on account of, off, on the side of, since, above, than, so that not, more than ; 1a) from (expressing separation), off, on the side of ; 1b) out of ; 1b1) (with verbs of proceeding, removing, expelling) ; 1b2) (of material from which something is made) ; 1b3) (of source or origin) ; 1c) out of, some of, from (partitively) ; 1d) from, since, after (of time) ; 1e) than, more than (in comparison) ; 1f) from...even to, both...and, either...or ; 1g) than, more than, too much for (in comparisons) ; 1h) from, on account of, through, because (with infinitive) ; conj ; 2) that 4480 מִן Mic. 7:12 יב יוֹם הוּא וְעָדֶיךָ יָבוֹא, לְמִנִּי אַשּׁוּר וְעָרֵי מָצוֹר; וּלְמִנִּי מָצוֹר וְעַד נָהָר, וְיָם מִיָּם וְהַר הָהָר. 12 There shall be a day when they shall come unto thee, from Assyria even to the cities of Egypt, and from Egypt even to the River, and from sea to sea, and from mountain to mountain.

37227 לְמִנְיָמִין 1 Prep-ל| Noun proper - masculine singular Miniamin = |from the right hand|; 1) a Levite in the time of Hezekiah ; 2) a priest who was present at the dedication of the wall of Jerusalem in the time of Nehemiah 4509 מִנְיָמִין Neh. 12:17 יז לַאֲבִיָּה, זִכְרִי; לְמִנְיָמִין--לְמוֹעַדְיָה, פִּלְטָי. 17 of Abijah, Zichri; of Miniamin; of Moadiah, Piltai;

37228 לְמִנְיַן 1 Prep-ל| Noun - masculine singular construct 1) number 4510 מִנְיָן Ezr. 6:17 יז וְהַקְרִבוּ, לַחֲנֻכַּת בֵּית־אֱלָהָא דְנָה, תּוֹרִין מְאָה, דִּכְרִין מָאתַיִן אִמְּרִין אַרְבַּע מְאָה; וּצְפִירֵי עִזִּין לחטיא (לְחַטָּאָה) עַל־כָּל־יִשְׂרָאֵל, תְּרֵי־עֲשַׂר--לְמִנְיַן, שִׁבְטֵי יִשְׂרָאֵל. 17 And they offered at the dedication of this house of God a

hundred bullocks, two hundred rams, four hundred lambs; and for a sin-offering for all Israel, twelve he-goats, according to the number of the tribes of Israel.
37229 לַמְנַצֵּחַ 1 Prep-לְ| Article | Verb - Piel Participle - masculine singular 1) to excel, be bright, be preeminent, be perpetual, be overseer, be enduring; 1a) (Niphal) enduring (participle) ; 1b) (Piel) to act as overseer or superintendent or director or chief 5329 נָצַחMay God Cause Hisface toShine Upon Psalm 67:1 א
לַמְנַצֵּחַ בִּנְגִינֹת, מִזְמוֹר שִׁיר. 1 For the Leader; with string-music. A Psalm, a Song.
37230 לַמְנַצֵּחַ 55 Prep-לְ| Article | Verb - Piel Participle - masculine singular 1) to excel, be bright, be preeminent, be perpetual, be overseer, be enduring; 1a) (Niphal) enduring (participle) ; 1b) (Piel) to act as overseer or superintendent or director or chief 5329 נָצַחI Waited Patiently for the LORD Psalm 4:1; 5:1; 6:1; 8:1; 9:1; 11:1; 12:1; 13:1; 14:1; 18:1; 19:1; 20:1; 21:1; 22:1; 31:1; 36:1; 39:1; 40:1; 41:1; 42:1; 44:1; 45:1; 46:1; 47:1; 49:1; 51:1; 52:1; 53:1; 54:1; 55:1; 56:1; 57:1; 58:1; 59:1; 60:1; 61:1; 62:1; 64:1; 65:1; 66:1; 68:1; 69:1; 70:1; 75:1; 76:1; 77:1; 80:1; 81:1; 84:1; 85:1; 88:1; 109:1; 139:1; 140:1; Hab. 3:19 א לַמְנַצֵּחַ בִּנְגִינוֹת, מִזְמוֹר לְדָוִד. 1 For the Leader; with string-music. A Psalm of David.
37231 לִמְנֹרוֹת 1 Prep-לְ| Noun - feminine plural construct 1) lamp stand 4501 מְנֹרָה 1 Chr. 28:15 טו וּמִשְׁקָל לִמְנֹרוֹת הַזָּהָב, וְנֵרֹתֵיהֶם זָהָב, בְּמִשְׁקַל־מְנוֹרָה וּמְנוֹרָה, וְנֵרֹתֶיהָ; וְלִמְנֹרוֹת הַכֶּסֶף בְּמִשְׁקָל לִמְנוֹרָה וְנֵרֹתֶיהָ, כַּעֲבוֹדַת מְנוֹרָה וּמְנוֹרָה. 15 by weight also for the candlesticks of gold, and for the lamps thereof, of gold, by weight for every candlestick and for the lamps thereof; and for the candlesticks of silver, silver by weight for every candlestick and for the lamps thereof, according to the use of every candlestick;
37232 לִמְנַשֶּׁה 5 Prep-לְ| Noun proper - masculine singular Manasseh = |causing to forget|; 1) the eldest son of Joseph and progenitor of the tribe of Manasseh ; 1a) the tribe descended from Manasseh ; 1b) the territory occupied by the tribe of Manasseh ; 2) son of king Hezekiah of Judah and himself king of Judah; he was the immediate and direct cause for the exile ; 3) a descendant of Pahath-moab who put away a foreign wife in the time of Ezra ; 4) a descendant of Hashum who put away a foreign wife in the time of Ezra 4519 מְנַשֶּׁה Num. 1:10; Jos. 17:8, 10f; 1 Chr. 12:21 י לִבְנֵי יוֹסֵף--לְאֶפְרַיִם, אֱלִישָׁמָע בֶּן-עַמִּיהוּד; לִמְנַשֶּׁה, גַּמְלִיאֵל בֶּן-פְּדָהצוּר. 10 Of the children of Joseph: of Ephraim, Elishama the son of Ammihud; of Manasseh, Gamaliel the son of Pedahzur.
37233 לַמְנַשִּׁי 1 Prep-לְ| Noun proper - masculine singular Manassites = Manasseh |causing to forget|; 1) descendants of Manasseh, son of Joseph and grandson of Jacob ; 1a) specifically used only of that half that lived east of the Jordan 4520 מְנַשִּׁי Deut. 4:43 מג אֶת־בֶּצֶר בַּמִּדְבָּר בְּאֶרֶץ הַמִּישֹׁר, לָראוּבֵנִי; וְאֶת־רָאמֹת בַּגִּלְעָד לַגָּדִי, וְאֶת־גּוֹלָן בַּבָּשָׁן לַמְנַשִּׁי. 43 Bezer in the wilderness, in the table-land, for the Reubenites; and Ramoth in Gilead, for the Gadites; and Golan in Bashan, for the Manassites.
37234 לִמְנֹתֵן 1 Prep-לְ| Verb - Qal Infinitive construct 1) to give ; 1a) (P'al) ; 1a1) to give ; 1a2) to give, allow ; 1a3) to give, pay 5415 נְתַן

Ezr. 7:20 כ וּשְׁאָר, חַשְׁחוּת בֵּית אֱלָהָךְ, דִּי יִפֶּל־לָךְ, לְמִנְתַּן־־תִּנְתֵּן, מִן־בֵּית גִּנְזֵי מַלְכָּא.
20 And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow it out of the king's treasure-house.

37235 לְמַס 9 Prep-ל| Noun - masculine singular 1) gang or body of forced labourers, task-workers, labour band or gang, forced service, task-work, serfdom, tributary, tribute, levy, taskmasters, discomfited ; 1a) labour-band, labour-gang, slave gang ; 1b) gang-overseers ; 1c) forced service, serfdom, tribute, enforced payment 4522 מַס
Deut. 20:11; Jos. 17:13; Jdg. 1:28, 30, 33, 35; Prov. 12:24; Isa. 31:8; Lam. 1:1 יא וְהָיָה אִם־שָׁלוֹם תַּעַנְךָ, וּפָתְחָה לָךְ: וְהָיָה כָּל־הָעָם הַנִּמְצָא־בָהּ, יִהְיוּ לְךָ לָמַס־־וַעֲבָדוּךָ. 11 And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, that all the people that are found therein shall become tributary unto thee, and shall serve thee.

37236 לַמָּס 1 Prep-ל| Article | Adjective - masculine singular 1) despairing 4523 מָס Job 6:14 יד לַמָּס מֵרֵעֵהוּ חָסֶד; וְיִרְאַת שַׁדַּי יַעֲזוֹב.
14 To him that is ready to faint kindness is due from his friend, even to him that forsaketh the fear of the Almighty.

37237 לְמַס 4 Prep-ל| Noun - masculine singular construct 1) gang or body of forced labourers, task-workers, labour band or gang, forced service, task-work, serfdom, tributary, tribute, levy, taskmasters, discomfited ; 1a) labour-band, labour-gang, slave gang ; 1b) gang-overseers ; 1c) forced service, serfdom, tribute, enforced payment 4522 מַס Gen. 49:15; Jos. 16:10; 1 Kings 9:21; 2 Chr. 8:8 טו וַיַּרְא מְנֻחָה כִּי טוֹב, וְאֶת־הָאָרֶץ כִּי נָעֵמָה; וַיֵּט שִׁכְמוֹ לִסְבֹּל, וַיְהִי לְמַס־עֹבֵד. {ס} 15 For he saw a resting-place that it was good, and the land that it was pleasant; and he bowed his shoulder to bear, and became a servant under task-work. {S}

37238 לַמִּסְגְּרוֹת 1 Prep-ל| Article | Noun - feminine plural 1) border, fastness, rim ; 1a) border, rim ; 1b) fastness 4526 מִסְגֶּרֶת 1 Kings 7:32 לב וְאַרְבַּעַת הָאוֹפַנִּים, לְמִתַּחַת לַמִּסְגְּרוֹת, וִידוֹת הָאוֹפַנִּים, בַּמְּכוֹנָה; וְקוֹמַת הָאוֹפַן הָאֶחָד, אַמָּה וַחֲצִי הָאַמָּה. 32 And the four wheels were underneath the borders; and the axletrees of the wheels were in the base; and the height of a wheel was a cubit and half a cubit.

37239 לְמִסְגַּרְתּוֹ 2 Prep-ל| Noun - feminine singular construct | third person masculine singular 1) border, fastness, rim ; 1a) border, rim ; 1b) fastness 4526 מִסְגֶּרֶת Exod. 25:25; 37:12 כה וְעָשִׂיתָ לּוֹ מִסְגֶּרֶת טֹפַח, סָבִיב; וְעָשִׂיתָ זֵר־זָהָב לְמִסְגַּרְתּוֹ, סָבִיב. 25 And thou shalt make unto it a border of a hand breadth round about, and thou shalt make a golden crown to the border thereof round about.

37240 לְמַסֵּכָה 2 Prep-ל| Noun - feminine singular 1) a pouring, libation, molten metal, cast image, drink offering ; 1a) libation (with covenant sacrifice); 1b) molten metal, molten image, molten gods ; 2) web, covering, veil, woven stuff 4541 מַסֵּכָה Exod. 25:25; 37:12 כה וְעָשִׂיתָ לּוֹ מִסְגֶּרֶת טֹפַח, סָבִיב; וְעָשִׂיתָ זֵר־זָהָב לְמִסְגַּרְתּוֹ, סָבִיב. 25 And thou shalt make unto it a border of a hand breadth round about, and thou shalt make a golden crown to the border thereof round about.

37241 לַמָּסָךְ 1 Prep-ל| Article | Noun - masculine singular 1) covering, rag, screen ; 1a) covering ; 1b) screen (of the tabernacle) 4539 מָסָךְ

Exod. 26:37 לז וְעָשִׂיתָ לַמָּסָךְ, חֲמִשָּׁה עַמּוּדֵי שִׁטִּים, וְצִפִּיתָ אֹתָם זָהָב, וָוֵיהֶם זָהָב; וְיָצַקְתָּ לָהֶם,
חֲמִשָּׁה אַדְנֵי נְחֹשֶׁת. {ס} 37 And thou shalt make for the screen five pillars of acacia, and overlay them with gold; their hooks shall be of gold; and thou shalt cast five sockets of brass for them. {S}

37242 לְמְסֹךְ 1 Prep-ל| Verb - Qal Infinitive construct 1) to mix, mingle, produce by mixing ; 1a) (Qal) to pour, mix 4537 מָסַךְ Isa. 5:22
כב הוֹי, גִּבּוֹרִים לִשְׁתּוֹת יָיִן; וְאַנְשֵׁי־חַיִל, לִמְסֹךְ שֵׁכָר. 22 Woe unto them that are mighty to drink wine, and men of strength to mingle strong drink;

37243 לְמָסָךְ 1 Prep-ל| Noun - masculine singular 1) covering, rag, screen ; 1a) covering ; 1b) screen (of the tabernacle) 4539 מָסָךְ Psalm 105:39 לט פָּרַשׂ עָנָן לְמָסָךְ; וְאֵשׁ, לְהָאִיר לָיְלָה. 39 He spread a cloud for a screen; and fire to give light in the night.

37244 לַמְסִלָּה 2 Prep-ל| Article | Noun - feminine singular 1) highway, raised way, public road 4546 מְסִלָּה 1 Chr. 26:18; Jer. 31:21
יח לַפַּרְבָּר, לַמַּעֲרָב־־אַרְבָּעָה, לַמְסִלָּה, שְׁנַיִם, לַפַּרְבָּר. 18 For the Precinct westward, four at the causeway, and two at the Precinct.

37245 לִמְסִלָּה 1 Prep-ל| Noun - feminine singular 1) highway, raised way, public road 4546 מְסִלָּה Jdg. 21:19 יט וַיֹּאמְרוּ הִנֵּה חַג־
יְהוָה בְּשִׁלוֹ מִיָּמִים יָמִימָה, אֲשֶׁר מִצְּפוֹנָה לְבֵית־אֵל מִזְרְחָה הַשֶּׁמֶשׁ, לִמְסִלָּה, הָעֹלָה מִבֵּית־אֵל שְׁכֶמָה־־
וּמִנֶּגֶב, לִלְבוֹנָה. 19 And they said: 'Behold, there is the feast of the LORD from year to year in Shiloh, which is on the north of Beth-el, on the east side of the highway that goeth up from Beth-el to Shechem, and on the south of Lebonah.'

37246 לְמִסְמְרוֹת 1 Prep-ל| Noun - masculine plural 1) nail
4548 מַסְמְרִים 2 Chr. 3:9 ט וּמִשְׁקָל לְמִסְמְרוֹת לִשְׁקָלִים, חֲמִשִּׁים זָהָב; וְהָעֲלִיּוֹת,
חִפָּה זָהָב. 9 And the weight of the nails was fifty shekels of gold. And he overlaid the upper chambers with gold.

37247 לַמִּסְמְרִים 1 Prep-ל| Article | Noun - masculine plural 1) nail 4548 מַסְמְרִים 1 Chr. 22:3 ג וּבַרְזֶל לָרֹב לַמִּסְמְרִים לְדַלְתוֹת
הַשְּׁעָרִים, וְלַמְחַבְּרוֹת־־הֵכִין דָּוִיד; וּנְחֹשֶׁת לָרֹב, אֵין מִשְׁקָל. 3 And David prepared iron in abundance for the nails for the doors of the gates, and for the couplings; and brass in abundance without weight;

37248 לְמַסַּע 1 Prep-ל| Noun - masculine singular 1) a pulling up (of stakes), breaking camp, setting out, journey ; 1a) pulling up, breaking camp ; 1b) setting out ; 1c) station, stage, journey 4550 מַסַּע Deut. 10:11 יא וַיֹּאמֶר
יְהוָה אֵלַי, קוּם לֵךְ לְמַסַּע לִפְנֵי הָעָם; וְיָבֹאוּ וְיִירְשׁוּ אֶת־הָאָרֶץ, אֲשֶׁר־נִשְׁבַּעְתִּי לַאֲבֹתָם לָתֵת לָהֶם. {פ}
11 And the LORD said unto me: 'Arise, go before the people, causing them to set forward, that they may go in and possess the land, which I swore unto their fathers to give unto them.' {P}

37249 לְמַסְעֵיהֶם 4 Prep-ל| Noun - masculine plural construct | third person masculine plural 1) a pulling up (of stakes), breaking camp, setting out, journey ; 1a) pulling up, breaking camp ; 1b) setting out ; 1c) station, stage, journey
4550 מַסַּע Exod. 17:1; Num. 10:6, 12; 33:2 א וַיִּסְעוּ כָּל־עֲדַת בְּנֵי־יִשְׂרָאֵל

מִמִּדְבַּר־סִין, לְמַסְעֵיהֶם--עַל־פִּי יְהוָה; וַיַּחֲנוּ, בִּרְפִידִים, וְאֵין מַיִם, לִשְׁתֹּת הָעָם. 1 And all the congregation of the children of Israel journeyed from the wilderness of Sin, by their stages, according to the commandment of the LORD, and encamped in Rephidim; and there was no water for the people to drink.

37250 לְמַסָּעָיו 1 Prep-לְ| Noun - masculine plural construct | third person masculine singular 1) a pulling up (of stakes), breaking camp, setting out, journey ; 1a) pulling up, breaking camp ; 1b) setting out ; 1c) station, stage, journey 4550 מַסַּע Gen. 13:3 ג וַיֵּלֶךְ, לְמַסָּעָיו, מִנֶּגֶב, וְעַד־בֵּית־אֵל--עַד־הַמָּקוֹם, אֲשֶׁר־הָיָה שָׁם אָהֳלֹה בַּתְּחִלָּה, בֵּין בֵּית־אֵל, וּבֵין הָעָי. 3 And he went on his journeys from the South even to Beth-el, unto the place where his tent had been at the beginning, between Beth-el and Ai;

37251 לְמִסְפַּר 5 Prep-לְ| Noun - masculine singular construct 1) number, tale ; 1a) number ; 1a1) number ; 1a2) innumerable (with negative) ; 1a3) few, numerable (alone) ; 1a4) by count, in number, according to number (with prep) ; 1b) recounting, relation 4557 מִסְפָּר Deut. 32:8; Jos. 4:5, 8; 2 Chr. 35:7; Ezek. 4:5 ח בְּהַנְחֵל עֶלְיוֹן גּוֹיִם, בְּהַפְרִידוֹ בְּנֵי אָדָם; {ס} יַצֵּב גְּבֻלֹת עַמִּים, לְמִסְפַּר {ס} בְּנֵי יִשְׂרָאֵל. {ר} 8 When the Most High gave to the nations their inheritance, when He separated the children of men, He set the borders of the peoples according to the number of the children of Israel.

37252 לְמִסְפָּרָם 2 Prep-לְ| Noun - masculine singular construct | third person masculine plural 1) number, tale ; 1a) number ; 1a1) number ; 1a2) innumerable (with negative) ; 1a3) few, numerable (alone) ; 1a4) by count, in number, according to number (with prep) ; 1b) recounting, relation 4557 מִסְפָּר Jdg. 21:23; 1 Chronicles 27:1 כג וַיַּעֲשׂוּ־כֵן, בְּנֵי בִנְיָמִן, וַיִּשְׂאוּ נָשִׁים לְמִסְפָּרָם, מִן־הַמְּחֹלְלוֹת אֲשֶׁר גָּזָלוּ; וַיֵּלְכוּ, וַיָּשׁוּבוּ אֶל־נַחֲלָתָם, וַיִּבְנוּ אֶת־הֶעָרִים, וַיֵּשְׁבוּ בָּהֶם. 23 And the children of Benjamin did so, and took them wives, according to their number, of them that danced, whom they carried off; and they went and returned unto their inheritance, and built the cities, and dwelt in them.

37253 לִמְסָר־ 1 לִמְסָר־מַעַל Prep-לְ| Verb - Qal Infinitive construct 1) to set apart, deliver up, offer ; 1a) (Qal) to set apart ; 1b) (Niphal) to be delivered over, be assigned to, be set apart 4560 מָסַר Num. 31:16 יד וַיִּקְצֹף מֹשֶׁה, עַל פְּקוּדֵי הֶחָיִל, שָׂרֵי הָאֲלָפִים וְשָׂרֵי הַמֵּאוֹת, הַבָּאִים מִצְּבָא הַמִּלְחָמָה. 14 And Moses was wroth with the officers of the host, the captains of thousands and the captains of hundreds, who came from the service of the war.

37254 לְמַסַּת 1 Prep-לְ| Noun - feminine singular construct 1) despair, test ; 1a) despair ; 1b) testing, proving, trial 4531 מַסָּה Job 9:23 כג אִם-שׁוֹט, יָמִית פִּתְאֹם-- לְמַסַּת נְקִיִּם יִלְעָג. 23 If the scourge slay suddenly, He will mock at the calamity of the guiltless.

37255 לְמֶעְבַּד 2 Prep-לְ| Verb - Qal Infinitive construct 1) to make, do; 1a)(P'al) ; 1a1) to make, create ; 1a2) to do, perform ; 1b) (Ithp'al) ; 1b1) to be made into ; 1b2) to be done, be wrought, be performed, be executed, be carried out 5648 עֲבַד Ezr. 4:22; 7:18 כב וּזְהִירִין הֱווֹ שָׁלוּ, לְמֶעְבַּד עַל־דְּנָה; לְמָה יִשְׂגֵּא חֲבָלָא, לְהַנְזָקַת

מַלְכִין. {ס} 22 And take heed that ye be not slack herein; why should damage grow to the hurt of the kings?' {S}

37256 לְמַעֲדַנִּים 1 Prep-ל| Noun - masculine plural 1) dainty (food), delight 4574 מַעֲדַנִּים Lam. 4:5 ה הָאֹכְלִים, לְמַעֲדַנִּים, נָשַׁמּוּ, בַּחוּצוֹת; הָאֱמֻנִים עֲלֵי תוֹלָע, חִבְּקוּ אַשְׁפַּתּוֹת. {ס} 5 They that did feed on dainties are desolate in the streets; they that were brought up in scarlet embrace dunghills. {S}

37257 לְמָעוּזֵּי 1 Prep-ל| Noun - masculine plural construct 1) place or means of safety, protection, refuge, stronghold ; 1a) place of safety, fastness, harbour, stronghold ; 1b) refuge (of God) (fig.) ; 1c) human protection (fig.) 4581 מָעוֹז Dan. 11:19 יט וְיָשֵׁב פָּנָיו, לְמָעוּזֵּי אַרְצוֹ; וְנִכְשַׁל וְנָפַל, וְלֹא יִמָּצֵא. 19 Then he shall turn his face toward the strongholds of his own land; but he shall stumble and fall, and shall not be found.

37258 לְמָעוֹז 1 Prep-ל| Noun - masculine singular 1) place or means of safety, protection, refuge, stronghold ; 1a) place of safety, fastness, harbour, stronghold ; 1b) refuge (of God) (fig.) ; 1c) human protection (fig.) 4581 מָעוֹז Nah. 1:7 ז טוֹב יְהוָה, לְמָעוֹז בְּיוֹם צָרָה; וְיֹדֵעַ, חֹסֵי בוֹ. 7 The LORD is good, a stronghold in the day of trouble; and He knoweth them that take refuge in Him.

37259 לִמְעוֹל 2 Prep-ל| Verb - Qal Infinitive construct 1) to act unfaithfully, act treacherously, transgress, commit a trespass ; 1a) (Qal) to act unfaithfully or treacherously ; 1a1) against man ; 1a2) against God ; 1a3) against devoted thing ; 1a4) against husband 4603 מָעַל 2 Chr. 28:22; 36:14 כב וּבְעֵת הָצֵר לוֹ, וַיּוֹסֶף לִמְעוֹל בַּיהוָה: הוּא, הַמֶּלֶךְ אָחָז. 22 And in the time of his distress did he act even more treacherously against the LORD, this same king Ahaz.

37260 לִמְעוֹן 2 Prep-ל| Noun - masculine singular construct 1) dwelling, habitation, refuge ; 1a) lair, refuge (of jackals) ; 1b) dwelling 4583 מָעוֹן 2 Chr. 30:27; Jer. 49:33 כז וַיָּקֻמוּ הַכֹּהֲנִים הַלְוִיִּם, וַיְבָרְכוּ אֶת־הָעָם, וַיִּשָּׁמַע, בְּקוֹלָם; וַתָּבוֹא תְפִלָּתָם לִמְעוֹן קָדְשׁוֹ, לַשָּׁמָיִם. {פ} 27 Then the priests the Levites arose and blessed the people; and their voice was heard [of the LORD], and their prayer came up to His holy habitation, even unto heaven. {P}

37261 לְמַעַזְיָהוּ 1 Prep-ל| Noun proper - masculine singular Maaziah = |consolation of Jehovah|; 1) a priest in charge of the 24th course in the time of David ; 2) a priest who signed the covenant with Nehemiah 4590 מַעַזְיָה 1 Chr. 24:18 יח לִדְלָיָהוּ, שְׁלֹשָׁה {ר} וְעֶשְׂרִים, {ס} לְמַעַזְיָהוּ, אַרְבָּעָה וְעֶשְׂרִים. {פ} 18 the three and twentieth to Delaiah, the four and twentieth to Maaziah. {P}

37262 לִמְעָט 3 Prep-ל| Adjective - masculine singular 1) littleness, few, a little, fewness ; 1a) little, small, littleness, fewness, too little, yet a little ; 1b) like a little, within a little, almost, just, hardly, shortly, little worth 4592 מְעַט Num. 26:56; 2 Chr. 29:34; Hag. 1:9 נו עַל-פִּי, הַגּוֹרָל, תֵּחָלֵק, נַחֲלָתוֹ--בֵּין רַב, לִמְעָט. {ס} 56 According to the lot shall their inheritance be divided between the more and the fewer.' {S}

37263 לְמַעְיְנוֹ־ 1 לְמַעְיְנוֹ־מָיִם Prep-ל| Noun - masculine singular construct | third person masculine singular 1) spring 4599 מַעְיָן

Psalm 114:8 ח הַהֹפְכִי הַצּוּר אֲגַם-מָיִם; חַלָּמִישׁ, לְמַעְיְנוֹ-מָיִם. 8 Who turned the rock into a pool of water, the flint into a fountain of waters.

37264 לִמְעָל־ 2 לִמְעוֹל־מַעַל ;kethib; לִמְעָל־מַעַלqere Prep-ל| Verb - Qal Infinitive construct 1) to act unfaithfully, act treacherously, transgress, commit a trespass ; 1a) (Qal) to act unfaithfully or treacherously ; 1a1) against man ; 1a2) against God ; 1a3) against devoted thing ; 1a4) against husband 4603 מָעַל 2 Chr. 36:14; Ezek. 14:13 יד גַּם כָּל־שָׂרֵי הַכֹּהֲנִים וְהָעָם, הִרְבּוּ למעול־ (לִמְעָל־) מַעַל, כְּכֹל, תֹּעֲבוֹת הַגּוֹיִם; וַיְטַמְּאוּ אֶת־בֵּית יְהוָה, אֲשֶׁר הִקְדִּישׁ בִּירוּשָׁלִָם. 14 Moreover all the chiefs of the priests, and the people, transgressed very greatly after all the abominations of the nations; and they polluted the house of the LORD which He had hallowed in Jerusalem.

37265 לִמְעֹל 2 Prep-ל| Verb - Qal Infinitive construct 1) to act unfaithfully, act treacherously, transgress, commit a trespass ; 1a) (Qal) to act unfaithfully or treacherously ; 1a1) against man ; 1a2) against God ; 1a3) against devoted thing ; 1a4) against husband 4603 מָעַל Num. 5:6; Neh. 13:27 ו דַּבֵּר, אֶל-בְּנֵי יִשְׂרָאֵל, אִישׁ אוֹ-אִשָּׁה כִּי יַעֲשׂוּ מִכָּל-חַטֹּאת הָאָדָם, לִמְעֹל מַעַל בַּיהוָה; וְאָשְׁמָה, הַנֶּפֶשׁ הַהִוא.
6 Speak unto the children of Israel: When a man or woman shall commit any sin that men commit, to commit a trespass against the LORD, and that soul be guilty;

37266 לְמָעְלָה 12 Prep-ל| Adverb | third person feminine singular subst; 1) higher part, upper part ; adv ; 1a) above ; prep ; 1b) on the top of, above, on higher ground than ; with locative ; 1c) upwards, higher, above 4605 מַ֫עַל 2 Kings 19:30; 1 Chr. 23:17; 2 Chr. 1:1; 17:12; 20:19; 26:8; Psalms 74:5; Eccl. 3:21; Isa. 7:11; 8:21; 37:31; Ezek. 41:7 ל וְיָסְפָה פְּלֵיטַת בֵּית־יְהוּדָה, הַנִּשְׁאָרָה־־שֹׁרֶשׁ לְמָטָּה; וְעָשָׂה פְרִי, לְמָעְלָה. 30 And the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward.

37267 לְמַעֲלֵה 3 Prep-ל| Noun - masculine singular construct 1) ascent, incline 4608 מַעֲלֶה Num. 34:4; Jos. 15:3, 7 ד וְנָסַב לָכֶם הַגְּבוּל מִנֶּגֶב לְמַעֲלֵה עַקְרַבִּים, וְעָבַר צִנָה, והיה (וְהָיוּ) תּוֹצְאֹתָיו, מִנֶּגֶב לְקָדֵשׁ בַּרְנֵעַ; וְיָצָא חֲצַר-אַדָּר, וְעָבַר עַצְמֹנָה. 4 and your border shall turn about southward of the ascent of Akrabbim, and pass along to Zin; and the goings out thereof shall be southward of Kadesh-barnea; and it shall go forth to Hazar-addar, and pass along to Azmon;

37268 לְמַעְלָה 16 Prep-ל| Adverb | third person feminine singular subst; 1) higher part, upper part ; adv ; 1a) above ; prep ; 1b) on the top of, above, on higher ground than ; with locative ; 1c) upwards, higher, above 4605 מַ֫עַל Exod. 25:20; 37:9; Deut. 28:13; Jdg. 7:13; 1 Chr. 14:2; 22:5; 29:3, 25; 2 Chr. 16:12; 34:4; Ezr. 9:6; Prov. 15:24; Ezek. 41:7 כ וְהָיוּ הַכְּרֻבִים פֹּרְשֵׂי כְנָפַיִם לְמַעְלָה, סֹכְכִים בְּכַנְפֵיהֶם עַל־הַכַּפֹּרֶת, וּפְנֵיהֶם, אִישׁ אֶל־אָחִיו; אֶל־הַכַּפֹּרֶת־־יִהְיוּ, פְּנֵי הַכְּרֻבִים. 20 And the cherubim shall spread out their wings on high, screening the ark-cover with their wings, with their faces one to another; toward the ark-cover shall the faces of the cherubim be.

37269 לַמַּעֲלוֹת 1 Prep-ל| Article | Noun - feminine plural 1) what comes up, thoughts ; 2) step, stair ; 2a) step, stair ; 2b) steps (of sundial) ; 2c) stories (of heaven) ; 2d) ascent ; 2e) song of ascent ; 2e1) to the three great pilgrim feasts (Psalm titles)

4609 מַעֲלָה Psalm 121:1 א שִׁיר, לַמַּעֲלוֹת: אֶשָּׂא עֵינַי, אֶל-הֶהָרִים-- מֵאַיִן, יָבֹא
עֶזְרִי. 1 A Song of Ascents. {N} I will lift up mine eyes unto the mountains: from
whence shall my help come?
37270 לְמַעַן־ 243 Preposition 1) purpose, intent prep ; 1a) for the
sake of ; 1b) in view of, on account of ; 1c) for the purpose of, to the intent that, in order to
conj ; 1d) to the end that 4616 מַ֫עַן Gen. 12:13; 18:19, 24; 27:25; 37:22;
50:20; Exod. 1:11; 4:5; 8:6, 18; 9:29; 10:1; 11:7, 9; 13:9; 16:4, 32; 20:12; 23:12; 33:13; Lev.
17:5; 20:3; 23:43; Num. 15:40; 17:5; 27:20; 36:8; Deut. 2:30; 4:1; 5:14, 16, 29, 33; 6:2, 18, 23;
8:1ff, 16, 18; 11:8, 21; 12:25, 28; 13:18; 14:23, 29; 16:3, 20; 17:16, 19f; 20:18; 22:7; 23:21;
24:19; 25:15; 27:3; 29:5, 8, 12, 18; 30:6, 19; 31:12, 19; Jos. 1:7f; 3:4; 4:6, 24; 11:20; Jdg. 2:22;
3:2; 1 Sam. 15:15; 17:28; 2 Sam. 13:5; 1 Kings 2:3f; 8:40f, 43, 60; 11:12f, 32, 34, 36, 39; 12:15;
15:4; 2 Kings 8:19; 10:19; 13:23; 22:17; 23:24; 1 Chr. 28:8; 2 Chr. 6:31ff; 10:15; 21:7; 25:20;
31:4; 32:18; 34:25; Ezr. 9:12; Neh. 6:13; Job 19:29; 40:8; Psalm 5:9; 6:5; 8:3; 9:15; 23:3; 25:7,
11; 27:11; 30:13; 44:27; 48:12, 14; 51:6; 60:7; 68:24; 69:19; 78:6; 79:9; 97:8; 106:8; 108:7;
109:21; 119:11, 71, 80, 101; 122:8f; 125:3; 130:4; 143:11; Prov. 2:20; 15:24; 19:20; Isa. 5:19;
23:16; 28:13; 30:1; 41:20; 42:21; 43:10, 26; 44:9; 45:3f, 6; 48:9; 49:7; 55:5; 62:1; 63:17; 65:8;
66:5, 11; Jer. 4:14; 7:10, 18f, 23; 10:18; 11:5; 14:7, 21; 25:7; 27:10, 15; 32:14, 29, 35; 35:7;
36:3; 42:6; 43:3; 44:8, 29; 50:34; 51:39; Ezek. 4:17; 6:6; 11:20; 12:16, 19; 14:5, 11; 16:54, 63;
19:9; 20:9, 14, 22, 26, 44; 21:15, 20, 33; 22:6, 9, 12, 27; 23:21; 24:11; 25:10; 26:20; 31:14; 36:5,
30; 38:16; 39:12; 40:4; 46:18; Daniel 9:17; Hos. 8:4; Joel 4:6; Amos 1:13; 2:7; 5:14; 9:12; Obad.
1:9; Mic. 6:5, 16; Hab. 2:2, 15; Zech. 12:7; 13:4 יג אִמְרִי־נָא, אֲחֹתִי אָתְּ--לְמַעַן יִיטַב־לִי
בַעֲבוּרֵךְ, וְחָיְתָה נַפְשִׁי בִּגְלָלֵךְ. 13 Say, I pray thee, thou art my sister; that it may be well
with me for thy sake, and that my soul may live because of thee.'
37271 לַמַּעֲנֵהוּ 1 Prep-ל| Article | Noun - masculine singular construct |
third person masculine singular 1) answer, response ; 2) (TWOT) place for task
4617 מַעֲנֶה Prov. 16:4 ד כֹּל פָּעַל יְהוָה, לַמַּעֲנֵהוּ; וְגַם-רָשָׁע, לְיוֹם רָעָה.
4 The LORD hath made every things for His own purpose, yea, even the wicked for the day of
evil.
37272 לְמַעֲנוֹתָם 1 לְמַעֲנִיתָםqere; Noun - common feminine singular
construct | suffix third person masculine plural kethib | particle preposition kethib 1)
ploughing ground, place for task 4618 מַעֲנָה Psalm 129:3 ג עַל-גַּבִּי,
חָרְשׁוּ חֹרְשִׁים; הֶאֱרִיכוּ, למענותם (לְמַעֲנִיתָם). 3 The plowers plowed upon my back; they
made long their furrows.
37273 לְמַעֲנִי 6 Preposition | first person common singular 1)
purpose, intent prep ; 1a) for the sake of ; 1b) in view of, on account of ; 1c) for the purpose
of, to the intent that, in order to conj ; 1d) to the end that 4616 מַ֫עַן 2
Kings 19:34; 20:6; Isa. 37:35; 43:25; 48:11 לד וְגַנּוֹתִי אֶל־הָעִיר הַזֹּאת, לְהוֹשִׁיעָהּ--לְמַעֲנִי,
וּלְמַעַן דָּוִד עַבְדִּי. 34 For I will defend this city to save it, for Mine own sake, and for My
servant David's sake.'
37274 לְמַעֲנִיתָם 1 לְמַעֲנוֹתָםkethib; Noun - common feminine plural
construct | suffix third person masculine plural qere | particle preposition qere 1)

ploughing ground, place for task 4618 מַעֲנָה Psalm 129:3 ג עַל-גַּבִּי,
חָרְשׁוּ חֹרְשִׁים; הֶאֱרִיכוּ, למענותם (לְמַעֲנִיתָם). 3 The plowers plowed upon my back; they made long their furrows.

37275 לְמַעַנְכֶם 4 Preposition | second person masculine plural 1) purpose, intent prep ; 1a) for the sake of ; 1b) in view of, on account of ; 1c) for the purpose of, to the intent that, in order to conj ; 1d) to the end that 4616 מַ֫עַן Deut. 3:26; Isa. 43:14; Ezek. 36:22, 32 כו וַיִּתְעַבֵּר יְהוָה בִּי לְמַעַנְכֶם, וְלֹא שָׁמַע אֵלָי; וַיֹּאמֶר יְהוָה אֵלַי, רַב-לָךְ--אַל-תּוֹסֶף דַּבֵּר אֵלַי עוֹד, בַּדָּבָר הַזֶּה. 26 But the LORD was wroth with me for your sakes, and hearkened not unto me; and the LORD said unto me: 'Let it suffice thee; speak no more unto Me of this matter.

37276 לְמַעַנְךָ 1 Preposition | second person masculine singular 1) purpose, intent prep ; 1a) for the sake of ; 1b) in view of, on account of ; 1c) for the purpose of, to the intent that, in order to conj ; 1d) to the end that 4616 מַ֫עַן Deut. 3:26; Isa. 43:14; Ezek. 36:22, 32 כו וַיִּתְעַבֵּר יְהוָה בִּי לְמַעַנְכֶם, וְלֹא שָׁמַע אֵלָי; וַיֹּאמֶר יְהוָה אֵלַי, רַב-לָךְ--אַל-תּוֹסֶף דַּבֵּר אֵלַי עוֹד, בַּדָּבָר הַזֶּה. 26 But the LORD was wroth with me for your sakes, and hearkened not unto me; and the LORD said unto me: 'Let it suffice thee; speak no more unto Me of this matter.

37277 לְמַעֲצֵבָה 1 Prep-לְ| Noun - feminine singular 1) place of pain, place of grief ; 2) (TWOT) terror 4620 מַעֲצֵבָה Deut. 3:26; Isa. 43:14; Ezek. 36:22, 32 כו וַיִּתְעַבֵּר יְהוָה בִּי לְמַעַנְכֶם, וְלֹא שָׁמַע אֵלָי; וַיֹּאמֶר יְהוָה אֵלַי, רַב-לָךְ--אַל-תּוֹסֶף דַּבֵּר אֵלַי עוֹד, בַּדָּבָר הַזֶּה. 26 But the LORD was wroth with me for your sakes, and hearkened not unto me; and the LORD said unto me: 'Let it suffice thee; speak no more unto Me of this matter.

37278 לַמַּעֲרָב 2 Prep-לְ| Article | Noun - masculine singular 1) setting place, west, westward 4628 מַעֲרָב 1 Chr. 26:16, 18 טז לְשֻׁפִּים וּלְחֹסָה, לַמַּעֲרָב, עִם שַׁעַר שַׁלֶּכֶת, בִּמְסִלָּה הָעוֹלָה; מִשְׁמָר, לְעֻמַּת מִשְׁמָר. {ס} 16 To Shuppim and Hosah westward, by the gate of Shallecheth, at the causeway that goeth up, ward against ward. {S}

37279 לְמַעֲשֵׂה 4 Prep-לְ| Noun - masculine singular construct 1) deed, work ; 1a) deed, thing done, act ; 1b) work, labour ; 1c) business, pursuit ; 1d) undertaking, enterprise ; 1e) achievement ; 1f) deeds, works (of deliverance and judgment) ; 1g) work, thing made ; 1h) work (of God) ; 1i) product 4639 מַעֲשֶׂה Job 14:15; Isa. 2:8; Hos. 14:4; Mic. 5:12 טו תִּקְרָא, וְאָנֹכִי אֶעֱנֶךָּ; לְמַעֲשֵׂה יָדֶיךָ תִכְסֹף. 15 Thou wouldest call, and I would answer Thee; Thou wouldest have a desire to the work of Thy hands.

37280 לְמַעֲשֵׂהוּ 1 Prep-לְ| Noun - masculine singular construct | third person masculine singular 1) deed, work ; 1a) deed, thing done, act ; 1b) work, labour ; 1c) business, pursuit ; 1d) undertaking, enterprise ; 1e) achievement ; 1f) deeds, works (of deliverance and judgment) ; 1g) work, thing made ; 1h) work (of God) ; 1i) product 4639 מַעֲשֶׂה Isa. 54:16 טז הן (הִנֵּה) אָנֹכִי, בָּרָאתִי חָרָשׁ--נֹפֵחַ בְּאֵשׁ פֶּחָם, וּמוֹצִיא כְלִי לְמַעֲשֵׂהוּ; וְאָנֹכִי בָּרָאתִי מַשְׁחִית, לְחַבֵּל. 16 Behold, I have created the smith that bloweth the fire of coals, and bringeth forth a weapon for his work; and I have created the waster to destroy.

37281 לְמַעֲשֵׂי 1 Prep-ל| Noun - masculine plural construct 1) deed, work ; 1a) deed, thing done, act ; 1b) work, labour ; 1c) business, pursuit ; 1d) undertaking, enterprise ; 1e) achievement ; 1f) deeds, works (of deliverance and judgment) ; 1g) work, thing made ; 1h) work (of God) ; 1i) product 4639 מַעֲשֶׂה Jer. 1:16
טז וְדִבַּרְתִּי מִשְׁפָּטַי אוֹתָם, עַל כָּל־רָעָתָם--אֲשֶׁר עֲזָבוּנִי, וַיְקַטְּרוּ לֵאלֹהִים אֲחֵרִים, וַיִּשְׁתַּחֲווּ, לְמַעֲשֵׂי יְדֵיהֶם. 16 And I will utter My judgments against them touching all their wickedness; in that they have forsaken me, and have offered unto other gods, and worshipped the work of their own hands.

37282 לְמִפְגָּע 1 Prep-ל| Noun - masculine singular 1) thing hit, mark, target, object of assault 4645 מִפְגָּע Job 7:20 כ חָטָאתִי, מָה אֶפְעַל לָךְ-- נֹצֵר הָאָדָם: לָמָה שַׂמְתַּנִי לְמִפְגָּע לָךְ; וָאֶהְיֶה עָלַי לְמַשָּׂא. 20 If I have sinned, what do I unto Thee, O Thou watcher of men? {N} Why hast Thou set me as a mark for Thee, so that I am a burden to myself?

37283 לְמְפִי־ 1 לִמְפִיבֹשֶׁת Preposition Mephibosheth = |exterminating the idol|; 1) grandson ofSaul and son of Rizpah the daughter of Aiah,Saul's concubine; he and his brother Armoni were among the 7 victims surrendered by David to the Gibeonites to avert a famine ; 2) son of Jonathan and grandson ofSaul ; 2a) also 'Merib-baal' 4648 מְפִיבֹשֶׁת 2 Sam. 16:4 ד וַיֹּאמֶר הַמֶּלֶךְ, לְצִבָא, הִנֵּה לְךָ, כֹּל אֲשֶׁר לִמְפִיבֹשֶׁת; וַיֹּאמֶר צִיבָא הִשְׁתַּחֲוֵיתִי, אֶמְצָא־חֵן בְּעֵינֶיךָ אֲדֹנִי הַמֶּלֶךְ. 4 Then said the king to Ziba: 'Behold, thine is all that pertaineth unto Mephibosheth.' And Ziba said: 'I prostrate myself; let me find favour in thy sight, my lord, O king.'

37284 לִמְפִיבֹשֶׁת 1 Prep-ל| Noun proper - masculine singular Mephibosheth = |exterminating the idol|; 1) grandson ofSaul and son of Rizpah the daughter of Aiah,Saul's concubine; he and his brother Armoni were among the 7 victims surrendered by David to the Gibeonites to avert a famine ; 2) son of Jonathan and grandson ofSaul ; 2a) also 'Merib-baal' 4648 מְפִיבֹשֶׁת 2 Sam. 9:12 יב וְלִמְפִיבֹשֶׁת בֵּן־קָטָן, וּשְׁמוֹ מִיכָא; וְכֹל מוֹשַׁב בֵּית־צִיבָא, עֲבָדִים לִמְפִיבֹשֶׁת. 12 Now Mephibosheth had a young son, whose name was Mica. And all that dwelt in the house of Ziba were servants unto Mephibosheth.

37285 לְמִפְלַגּוֹת 1 Prep-ל| Noun - feminine plural 1) division (of priests for service) 4653 מִפְלַגּוֹת 2 Chr. 35:12 יב וַיָּסִירוּ הָעֹלָה לְתִתָּם לְמִפְלַגּוֹת לְבֵית־אָבוֹת, לִבְנֵי הָעָם, לְהַקְרִיב לַיהוָה, כַּכָּתוּב בְּסֵפֶר מֹשֶׁה; וְכֵן, לַבָּקָר.
12 And they removed the portions that were to be burnt, that they might give them to the divisions of the fathers' houses of the children of the people, to present unto the LORD, as it is written in the book of Moses. And so did they with the oxen.

37286 לְמַפֵּלָה 2 Prep-ל| Noun - feminine singular 1) a ruin 4654 מַפָּלָה Isa. 23:13; 25:2 יג הֵן אֶרֶץ כַּשְׂדִּים, זֶה הָעָם לֹא הָיָה--אַשּׁוּר, יְסָדָהּ לְצִיִּים; הֵקִימוּ בחיניו (בַחוּנָיו), עֹרְרוּ אַרְמְנוֹתֶיהָ--שָׂמָהּ, לְמַפֵּלָה. 13 Behold, the land

of the Chaldeans--this is the people that was not, when Asshur founded it for shipmen--they set up their towers, they overthrew the palaces thereof; it is made a ruin.

37287 לְמִפְשַׁר 1 Prep-ל| Verb - Qal Infinitive construct 1) to interpret ; 1a) (P'al) to interpret ; 1b) (Pael) to interpret 6590 פְּשַׁר Dan. 5:16 טז וַאֲנָה שִׁמְעֵת עליך (עֲלָךְ), דִּי־תוכל (תִכּוּל) פִּשְׁרִין לְמִפְשַׁר וְקִטְרִין לְמִשְׁרֵא; כְּעַן הֵן תוכל (תִּכּוּל) כְּתָבָא לְמִקְרֵא, וּפִשְׁרֵהּ לְהוֹדָעוּתַנִי־־אַרְגְּוָנָא תִלְבַּשׁ והמונכא (וְהַמְנִיכָא) דִּי־דַהֲבָא עַל־צַוְּארָךְ, וְתַלְתָּא בְמַלְכוּתָא תִּשְׁלַט. {פ} 16 But I have heard of thee, that thou canst give interpretations, and loose knots; now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with purple, and have a chain of gold about thy neck, and shalt rule as one of three in the kingdom.' {P}

37288 לִמְצֹא־ 9 לִמְצֹא־חֵן Prep-ל| Verb - Qal Infinitive construct 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא Gen. 19:11; 27:20; 32:6; 33:8; Psalms 36:3; Prov. 19:8; Eccl. 7:27; 8:17; 12:10 יא וְאֶת־הָאֲנָשִׁים אֲשֶׁר־פֶּתַח הַבַּיִת, הִכּוּ בַּסַּנְוֵרִים, מִקָּטֹן, וְעַד־גָּדוֹל; וַיִּלְאוּ, לִמְצֹא הַפָּתַח. 11 And they smote the men that were at the door of the house with blindness, both small and great; so that they wearied themselves to find the door.

37289 לְמֹצָאֵי 1 Prep-ל| Noun - masculine plural construct 1) act or place of going out or forth, issue, export, source, spring ; 1a) a going forth ; 1a1) rising (sun), going forth of a command ; 1a2) goings forth, those going forth ; 1a3) way out, exit ; 1b) that which goes forth ; 1b1) utterance ; 1b2) export ; 1c) place of going forth ; 1c1) source or spring (of water) ; 1c2) place of departure ; 1c3) east (of sun) ; 1c4) mine (of silver) 4161 מוֹצָא Psalm 107:35 לה יָשֵׂם מִדְבָּר, לַאֲגַם-מַיִם; וְאֶרֶץ צִיָּה, לְמֹצָאֵי מָיִם. 35 He turneth a wilderness into a pool of water, and a dry land into watersprings.

37290 לְמֹצְאֵי 1 Prep-ל| Verb - Qal Participle - masculine plural construct 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b)

to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left
(after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be
enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon,
come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא
Prov. 8:9 ט כֻּלָּם נְכֹחִים, לַמֵּבִין; וִישָׁרִים, לְמֹצְאֵי דָעַת. 9 They are all plain to him
that understandeth, and right to them that find knowledge.
37291 לְמֹצְאֵיהֶם 1 Prep-ל| Verb - Qal Participle - masculine plural
construct | third person masculine plural 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ;
1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet,
encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to
find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen
upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ;
1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ;
1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ;
1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place),
happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g)
to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause
to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering)
4672 מָצָא Prov. 4:22 כב כִּי-חַיִּים הֵם, לְמֹצְאֵיהֶם; וּלְכָל-בְּשָׂרוֹ מַרְפֵּא.
22 For they are life unto those that find them, and health to all their flesh.
37292 לַמַּצֶּבֶת 1 Prep-ל| Article | Noun - feminine singular 1)
pillar, mastaba, stump ; 1a) pillar ; 1a1) as monument, personal memorial ; 1a2) with an
altar ; 1b) (Hoph) stock, stump (of tree) 4678 מַצֶּבֶת 2 Sam. 18:18
יח וְאַבְשָׁלֹם לָקַח, וַיַּצֶּב־לוֹ בְחַיָּו אֶת־מַצֶּבֶת אֲשֶׁר בְּעֵמֶק־הַמֶּלֶךְ--כִּי אָמַר אֵין־לִי בֵן, בַּעֲבוּר הַזְכִּיר
שְׁמִי; וַיִּקְרָא לַמַּצֶּבֶת, עַל־שְׁמוֹ, וַיִּקָּרֵא לָהּ יַד אַבְשָׁלוֹם, עַד הַיּוֹם הַזֶּה. {ס} 18 Now Absalom
in his life-time had taken and reared up for himself the pillar, which is in the king's dale; for
he said: 'I have no son to keep my name in remembrance'; and he called the pillar after his
own name; and it is called Absalom's monument unto this day. {S}
37293 לַמְצָד 1 Prep-ל| Noun - masculine singular 1) fort,
stronghold, fastness; 1a) mountain-fastness ; 1b) stronghold 4679 מְצָד 1
Chr. 12:17 יז וַיָּבֹאוּ, מִן־בְּנֵי בִנְיָמִן וִיהוּדָה, עַד־לַמְצָד, לְדָוִיד. 17 And there came of
the children of Benjamin and Judah to the stronghold unto David.
37294 לַמְצַד 1 Prep-ל| Noun - masculine singular construct 1) fort,
stronghold, fastness; 1a) mountain-fastness ; 1b) stronghold 4679 מְצָד 1
Chr. 12:9 ט וּמִן־הַגָּדִי נִבְדְּלוּ אֶל־דָּוִיד לַמְצַד מִדְבָּרָה גִּבֹּרֵי הַחַיִל, אַנְשֵׁי צָבָא לַמִּלְחָמָה--
עֹרְכֵי צִנָּה, וָרֹמַח; וּפְנֵי אַרְיֵה פְּנֵיהֶם, וְכִצְבָאִים עַל־הֶהָרִים לְמַהֵר. 9 And of the Gadites there
separated themselves unto David to the stronghold in the wilderness, mighty men of valour,
men trained for war, that could handle shield and spear; whose faces were like the faces of
lions, and they were as swift as the roes upon the mountains;
37295 לִמְצוּדָה 1 Prep-ל| Noun - feminine singular 1) net, prey, net
prey ; 1a) net ; 1b) prey ; 2) fastness, stronghold 4686 מְצוּדָה Ezek. 13:21

כא וְקָרַעְתִּי אֶת־מִסְפְּחֹתֵיכֶם, וְהִצַּלְתִּי אֶת־עַמִּי מִיֶּדְכֶן, וְלֹא־יִהְיוּ עוֹד בְּיֶדְכֶן, לִמְצוּדָה; וִידַעְתֶּן, כִּי־אֲנִי
יְהוָה. 21 Your pads also will I tear, and deliver My people out of your hand, and they
shall be no more in your hand to be hunted; and ye shall know that I am the LORD.

37296 לְמִצְוָה 1 Prep-ל| Noun - feminine singular 1) commandment ; 1a) commandment (of man) ; 1b) the commandment (of God) ; 1c) commandment (of code of wisdom) 4687 מִצְוָה 2 Chr. 19:10 י וְכָל־
רִיב אֲשֶׁר־יָבוֹא עֲלֵיכֶם מֵאֲחֵיכֶם הַיֹּשְׁבִים בְּעָרֵיהֶם, בֵּין־דָּם לְדָם בֵּין־תּוֹרָה לְמִצְוָה לְחֻקִּים
וּלְמִשְׁפָּטִים, וְהִזְהַרְתֶּם אֹתָם, וְלֹא יֶאְשְׁמוּ לַיהוָה וְהָיָה־קֶצֶף עֲלֵיכֶם וְעַל־אֲחֵיכֶם: כֹּה תַעֲשׂוּן, וְלֹא
תֶאְשָׁמוּ. 10 And whensoever any controversy shall come to you from your brethren that
dwell in their cities, between blood and blood, between law and commandment, statutes and
ordinances, ye shall warn them, that they be not guilty towards the LORD, and so wrath come
upon you and upon your brethren; thus shall ye do, and ye shall not be guilty.

37297 לְמִצְוֹתָי 1 Prep-ל| Noun - feminine plural construct | first person common singular 1) commandment ; 1a) commandment (of man) ; 1b) the commandment (of God) ; 1c) commandment (of code of wisdom) 4687 מִצְוָה
Isa. 48:18 יח לוּא הִקְשַׁבְתָּ, לְמִצְוֹתָי; וַיְהִי כַנָּהָר שְׁלוֹמֶךָ, וְצִדְקָתְךָ כְּגַלֵּי הַיָּם. 18 Oh
that thou wouldest hearken to My commandments! then would thy peace be as a river, and
thy righteousness as the waves of the sea;

37298 לְמִצְוֹתָיו 1 Prep-ל| Noun - feminine plural construct | third person masculine singular 1) commandment ; 1a) commandment (of man) ; 1b) the commandment (of God) ; 1c) commandment (of code of wisdom) 4687 מִצְוָה
Exod. 15:26 כו וַיֹּאמֶר אִם־שָׁמוֹעַ תִּשְׁמַע לְקוֹל יְהוָה אֱלֹהֶיךָ, וְהַיָּשָׁר בְּעֵינָיו תַּעֲשֶׂה, וְהַאֲזַנְתָּ
לְמִצְוֹתָיו, וְשָׁמַרְתָּ כָּל־חֻקָּיו--כָּל־הַמַּחֲלָה אֲשֶׁר־שַׂמְתִּי בְמִצְרַיִם, לֹא־אָשִׂים עָלֶיךָ, כִּי אֲנִי יְהוָה,
רֹפְאֶךָ. {ס} 26 and He said: 'If thou wilt diligently hearken to the voice of the LORD
thy God, and wilt do that which is right in His eyes, and wilt give ear to His commandments,
and keep all His statutes, I will put none of the diseases upon thee, which I have put upon the
Egyptians; for I am the LORD that healeth thee.' {S}

37299 לְמִצְוֹתֶיךָ 2 Prep-ל| Noun - feminine plural construct | second person masculine singular 1) commandment ; 1a) commandment (of man) ; 1b) the commandment (of God) ; 1c) commandment (of code of wisdom) 4687 מִצְוָה
Neh. 9:29; Psalms 119:131 כט וַתָּעַד בָּהֶם לַהֲשִׁיבָם אֶל-תּוֹרָתֶךָ, וְהֵמָּה הֵזִידוּ וְלֹא-שָׁמְעוּ
לְמִצְוֹתֶיךָ וּבְמִשְׁפָּטֶיךָ חָטְאוּ-בָם, אֲשֶׁר-יַעֲשֶׂה אָדָם, וְחָיָה בָהֶם; וַיִּתְּנוּ כָתֵף סוֹרֶרֶת, וְעָרְפָּם הִקְשׁוּ וְלֹא
שָׁמֵעוּ. 29 and didst forewarn them, that Thou mightest bring them back unto Thy law;
yet they dealt proudly, and hearkened not unto Thy commandments, but sinned against Thine
ordinances, which if a man do, he shall live by them, and presented a stubborn shoulder, and
hardened their neck, and would not hear.

37300 לִמְצֹא 1 Prep-ל| Verb - Qal Infinitive construct 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b)

(Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b)
to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be
secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c)
to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ;
1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause
to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ;
1c4) to present (offering) 4672 מָצָא Eccl. 8:17 יז וְרָאִיתִי, אֶת־כָּל־
מַעֲשֵׂה הָאֱלֹהִים, כִּי לֹא יוּכַל הָאָדָם לִמְצוֹא אֶת־הַמַּעֲשֶׂה אֲשֶׁר נַעֲשָׂה תַחַת־הַשֶּׁמֶשׁ, בְּשֶׁל אֲשֶׁר יַעֲמֹל
הָאָדָם לְבַקֵּשׁ וְלֹא יִמְצָא; וְגַם אִם־יֹאמַר הֶחָכָם לָדַעַת, לֹא יוּכַל לִמְצֹא. 17 then I beheld all
the work of God, that man cannot find out the work that is done under the sun; because
though a man labour to seek it out, yet he shall not find it; yea further, though a wise man
think to know it, yet shall he not be able to find it.

37301 לְמָצוֹר 1 Prep-ל| Noun - masculine singular 1) siege-
enclosure, siege, entrenchment, siege works ; 1a) siege ; 1b) enclosure, siege-works, rampart
4692 מָצוֹר 2 Chr. 11:5 ה וַיֵּשֶׁב רְחַבְעָם, בִּירוּשָׁלִָם; וַיִּבֶן עָרִים לְמָצוֹר,
בִּיהוּדָה. 5 And Rehoboam dwelt in Jerusalem, and built cities for defence in Judah.

37302 לַמִּצְעָר 1 Prep-ל| Article | Noun - masculine singular 1) a
small thing ; 1a) small thing ; 1b) little while (of time) 4705 מִצְעָר Isaiah
63:18 יח לַמִּצְעָר, יָרְשׁוּ עַם־קָדְשֶׁךָ; צָרֵינוּ, בּוֹסְסוּ מִקְדָּשֶׁךָ. 18 Thy holy people they
have well nigh driven out, our adversaries have trodden down Thy sanctuary.

37303 לְמִצְפָּה 1 Prep-ל| Noun proper - feminine singular Mizpah =
|watchtower|; 1) a place in Gilead north of Jabbok and location of Laban's cairn ; 2) a place
in Gilead south of Jabbok; site unknown ; 3) a place near Mount Hermon ; 4) an old sacred
place in Benjamin 4709 מִצְפָּה 2 Chr. 11:5 ה וַיֵּשֶׁב רְחַבְעָם, בִּירוּשָׁלִָם;
וַיִּבֶן עָרִים לְמָצוֹר, בִּיהוּדָה. 5 And Rehoboam dwelt in Jerusalem, and built cities for
defence in Judah.

37304 לְמִצְרָיִם 4 Prep-ל| Noun proper - feminine singular Egypt =
|land of the Copts|; n pr loc ; 1) a country at the northeastern section of Africa, adjacent to
Palestine, and through which the Nile flows ; Egyptians = |double straits| ; adj ; 2) the
inhabitants or natives of Egypt 4714 מִצְרָיִם Gen. 43:32; 50:11; Exod. 19:4;
Isa. 23:5 לב וַיָּשִׂימוּ לוֹ לְבַדּוֹ, וְלָהֶם לְבַדָּם; וְלַמִּצְרִים הָאֹכְלִים אִתּוֹ, לְבַדָּם--כִּי לֹא יוּכְלוּן
הַמִּצְרִים לֶאֱכֹל אֶת־הָעִבְרִים לֶחֶם, כִּי־תוֹעֵבָה הִוא לְמִצְרָיִם. 32 And they set on for him by
himself, and for them by themselves, and for the Egyptians, that did eat with him, by
themselves; because the Egyptians might not eat bread with the Hebrews; for that is an
abomination unto the Egyptians.

37305 לְמִצְרַיִם 7 Prep-ל| Noun proper - feminine singular Egypt =
|land of the Copts|; n pr loc ; 1) a country at the northeastern section of Africa, adjacent to
Palestine, and through which the Nile flows ; Egyptians = |double straits| ; adj ; 2) the
inhabitants or natives of Egypt 4714 מִצְרָיִם Gen. 41:56; Isa. 19:15, 17, 21,
24; Jer. 46:2; Hos. 12:2 נו וְהָרָעָב הָיָה, עַל כָּל־פְּנֵי הָאָרֶץ; וַיִּפְתַּח יוֹסֵף אֶת־כָּל־אֲשֶׁר בָּהֶם,
וַיִּשְׁבֹּר לְמִצְרַיִם, וַיֶּחֱזַק הָרָעָב, בְּאֶרֶץ מִצְרָיִם. 56 And the famine was over all the face of

the earth; and Joseph opened all the storehouses, and sold unto the Egyptians; and the famine
was sore in the land of Egypt.
37306 לַמִּקְדָּשׁ 3 Prep-ל| Article | Noun - masculine singular 1)
sacred place, sanctuary, holy place ; 1a) sanctuary ; 1a1) of the temple ; 1a2) of the
tabernacle ; 1a3) of Ezekiel's temple ; 1a4) of Jehovah 4720 מִקְדָּשׁ 1 Chr.
28:10; Ezek. 43:21; 45:4 י רְאֵה עַתָּה, כִּי־יְהוָה בָּחַר בְּךָ לִבְנוֹת־בַּיִת לַמִּקְדָּשׁ--חֲזַק
וַעֲשֵׂה. {פ} 10 Take heed now; for the LORD hath chosen thee to build a house for the
sanctuary; be strong, and do it.' {P}
37307 לְמִקְדָּשׁ 2 Prep-ל| Noun - masculine singular 1) sacred place,
sanctuary, holy place ; 1a) sanctuary ; 1a1) of the temple ; 1a2) of the tabernacle ; 1a3) of
Ezekiel's temple ; 1a4) of Jehovah 4720 מִקְדָּשׁ Isa. 8:14; Ezek. 11:16
יד וְהָיָה, לְמִקְדָּשׁ; וּלְאֶבֶן נֶגֶף וּלְצוּר מִכְשׁוֹל לִשְׁנֵי בָתֵּי יִשְׂרָאֵל, לְפַח וּלְמוֹקֵשׁ--לְיוֹשֵׁב, יְרוּשָׁלָם.
14 And He shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to
both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.
37308 לְמִקְדָּשׁוֹ 1 Prep-ל| Noun - masculine singular construct | third
person masculine singular 1) sacred place, sanctuary, holy place ; 1a) sanctuary ; 1a1)
of the temple ; 1a2) of the tabernacle ; 1a3) of Ezekiel's temple ; 1a4) of Jehovah 4720
מִקְדָּשׁ 2 Chr. 30:8 ח עַתָּה, אַל־תַּקְשׁוּ עָרְפְּכֶם כַּאֲבוֹתֵיכֶם: תְּנוּ־יָד לַיהוָה, וּבֹאוּ
לְמִקְדָּשׁוֹ אֲשֶׁר הִקְדִּישׁ לְעוֹלָם, וְעִבְדוּ אֶת־יְהוָה אֱלֹהֵיכֶם, וְיָשֹׁב מִכֶּם חֲרוֹן אַפּוֹ. 8 Now be ye
not stiffnecked, as your fathers were; but yield yourselves unto the LORD, and enter into His
sanctuary, which He hath sanctified for ever, and serve the LORD your God, that His fierce
anger may turn away from you.
37309 לִמְקֻדָּשָׁי 1 Prep-ל| Verb - Pual Participle - masculine plural
construct | first person common singular 1) to consecrate, sanctify, prepare, dedicate, be
hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ;
1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred
or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to
set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to
honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2)
consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or
treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or
separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4)
to consecrate oneself 6942 קָדַשׁ Isa. 13:3 ג אֲנִי צִוֵּיתִי, לִמְקֻדָּשָׁי; גַּם
קָרָאתִי גִבּוֹרַי לְאַפִּי, עַלִּיזֵי גַּאֲוָתִי. 3 I have commanded My consecrated ones, yea, I have
called My mighty ones for mine anger, even My proudly exulting ones.
37310 לַמָּקוֹם 13 Prep-ל| Article | Noun - masculine singular 1)
standing place, place ; 1a) standing place, station, post, office ; 1b) place, place of human
abode ; 1c) city, land, region ; 1d) place, locality, spot ; 1e) space, room, distance ; 1f) region,
quarter, direction ; 1g) give place to, instead of 4725 מָקוֹם Gen. 18:24;
21:31; 35:7; Num. 13:24; Jdg. 15:17; 18:12; 1 Sam. 23:28; 2 Sam. 2:16; 6:8; 1 Chr. 13:11; Neh.
4:7; Jer. 19:6, 12 כד אוּלַי יֵשׁ חֲמִשִּׁים צַדִּיקִם, בְּתוֹךְ הָעִיר; הַאַף תִּסְפֶּה וְלֹא־תִשָּׂא לַמָּקוֹם,

לְמַעַן חֲמִשִּׁים הַצַּדִּיקִם אֲשֶׁר בְּקִרְבָּהּ.   24 Peradventure there are fifty righteous within the
city; wilt Thou indeed sweep away and not forgive the place for the fifty righteous that are
therein?
37311   לִמְקוֹמוֹ   3   Prep-לְ| Noun - masculine singular construct | third
person masculine singular   1) standing place, place ; 1a) standing place, station, post,
office ; 1b) place, place of human abode ; 1c) city, land, region ; 1d) place, locality, spot ; 1e)
space, room, distance ; 1f) region, quarter, direction ; 1g) give place to, instead of   4725
מָקוֹם   1 Sam. 5:3; 6:2; 26:25   ג וַיַּשְׁכִּמוּ אַשְׁדּוֹדִים, מִמָּחֳרָת, וְהִנֵּה דָגוֹן נֹפֵל לְפָנָיו
אַרְצָה, לִפְנֵי אֲרוֹן יְהוָה; וַיִּקְחוּ, אֶת־דָּגוֹן, וַיָּשִׁבוּ אֹתוֹ, לִמְקוֹמוֹ.   3 And when they of Ashdod
arose early on the morrow, behold, Dagon was fallen upon his face to the ground before the
ark of the LORD. And they took Dagon, and set him in his place again.
37312   לִמְקוֹמֶךָ   1   Prep-לְ| Noun - masculine singular construct | second
person masculine singular   1) standing place, place ; 1a) standing place, station, post,
office ; 1b) place, place of human abode ; 1c) city, land, region ; 1d) place, locality, spot ; 1e)
space, room, distance ; 1f) region, quarter, direction ; 1g) give place to, instead of   4725
מָקוֹם   2 Sam. 15:19   יט וַיֹּאמֶר הַמֶּלֶךְ אֶל־אִתַּי הַגִּתִּי, לָמָּה תֵלֵךְ גַּם־אַתָּה אִתָּנוּ; שׁוּב
וְשֵׁב עִם־הַמֶּלֶךְ כִּי־נָכְרִי אַתָּה, וְגַם־גֹּלֶה אַתָּה לִמְקוֹמֶךָ.   19 Then said the king to Ittai the
Gittite: 'Wherefore goest thou also with us? return, and abide with the king; for thou art a
foreigner, and also an exile from thine own place.
37313   לִמְקוֹמָם   4   Prep-לְ| Noun - masculine singular construct | third
person masculine plural   1) standing place, place ; 1a) standing place, station, post,
office ; 1b) place, place of human abode ; 1c) city, land, region ; 1d) place, locality, spot ; 1e)
space, room, distance ; 1f) region, quarter, direction ; 1g) give place to, instead of   4725
מָקוֹם   Jos. 4:18; 1 Sam. 14:46; 2 Chr. 25:10   יח וַיְהִי בעלות (כַּעֲלוֹת) הַכֹּהֲנִים נֹשְׂאֵי
אֲרוֹן בְּרִית־יְהוָה, מִתּוֹךְ הַיַּרְדֵּן, נִתְּקוּ כַּפּוֹת רַגְלֵי הַכֹּהֲנִים, אֶל הֶחָרָבָה; וַיָּשֻׁבוּ מֵי־הַיַּרְדֵּן לִמְקוֹמָם,
וַיֵּלְכוּ כִתְמוֹל־שִׁלְשׁוֹם עַל־כָּל־גְּדוֹתָיו.   18 And it came to pass, as the priests that bore the
ark of the covenant of the LORD came up out of the midst of the Jordan, as soon as the soles
of the priests' feet were drawn up unto the dry ground, that the waters of the Jordan returned
unto their place, and went over all its banks, as aforetime.
37314   לַמְקוֹנְנוֹת   1   Prep-לְ| Article | Verb - Piel Participle - feminine plural
1) to chant a dirge, chant, wail, lament ; 1a) (Polel) to lament   6969   קִין
Jer. 9:16   טז כֹּה אָמַר יְהוָה צְבָאוֹת, הִתְבּוֹנְנוּ וְקִרְאוּ לַמְקוֹנְנוֹת וּתְבוֹאֶינָה; וְאֶל־הַחֲכָמוֹת שִׁלְחוּ,
וְתָבוֹאנָה.   16 Thus saith the LORD of hosts: Consider ye, and call for the mourning
women, that they may come; and send for the wise women, that they may come;
37315   לְמִקָּטֹן   2   Prep-לְ, Prep-מִ | Adjective - masculine singular   1)
young, small, insignificant, unimportant ; 1a) small ; 1b) insignificant ; 1c) young ; 1d)
unimportant   6996   קָטָן   2 Kings 23:2; Jer. 42:8   ב וַיַּעַל הַמֶּלֶךְ בֵּית־
יְהוָה וְכָל־אִישׁ יְהוּדָה וְכָל־יֹשְׁבֵי יְרוּשָׁלִַם אִתּוֹ, וְהַכֹּהֲנִים וְהַנְּבִיאִים, וְכָל־הָעָם, לְמִקָּטֹן וְעַד־גָּדוֹל;
וַיִּקְרָא בְאָזְנֵיהֶם, אֶת־כָּל־דִּבְרֵי סֵפֶר הַבְּרִית, הַנִּמְצָא, בְּבֵית יְהוָה.   2 And the king went up to
the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him,

and the priests, and the prophets, and all the people, both small and great; and he read in their ears all the words of the book of the covenant which was found in the house of the LORD.

37316 לְמִקְּטַנָּם 1 Prep-לְ, Prep-מִ | Adjective - masculine singular construct | third person masculine plural 1) young, small, insignificant, unimportant ; 1a) small ; 1b) insignificant ; 1c) young ; 1d) unimportant 6996 קָטָן Jer. 31:34
לד כֹּה אָמַר יְהוָה, נֹתֵן שֶׁמֶשׁ לְאוֹר יוֹמָם, חֻקֹּת יָרֵחַ וְכוֹכָבִים, לְאוֹר לָיְלָה; רֹגַע הַיָּם וַיֶּהֱמוּ גַלָּיו, יְהוָה צְבָאוֹת שְׁמוֹ. 34 Thus saith the LORD, Who giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, who stirreth up the sea, that the waves thereof roar, the LORD of hosts is His name:

37317 לְמִקְלָט 3 Prep-לְ| Noun - masculine singular 1) refuge, asylum 4733 מִקְלָט Num. 35:12, 15; Jos. 20:3 יב וְהָיוּ לָכֶם הֶעָרִים לְמִקְלָט, מִגֹּאֵל; וְלֹא יָמוּת הָרֹצֵחַ, עַד-עָמְדוֹ לִפְנֵי הָעֵדָה לַמִּשְׁפָּט. 12 And the cities shall be unto you for refuge from the avenger, that the manslayer die not, until he stand before the congregation for judgment.

37318 לִמְקֹמָהּ 1 Prep-לְ| Noun - masculine singular construct | third person feminine singular 1) standing place, place ; 1a) standing place, station, post, office ; 1b) place, place of human abode ; 1c) city, land, region ; 1d) place, locality, spot ; 1e) space, room, distance ; 1f) region, quarter, direction ; 1g) give place to, instead of 4725 מָקוֹם Gen. 29:3 ג וְנֶאֶסְפוּ־שָׁמָּה כָל־הָעֲדָרִים, וְגָלְלוּ אֶת־הָאֶבֶן מֵעַל פִּי הַבְּאֵר, וְהִשְׁקוּ, אֶת־הַצֹּאן; וְהֵשִׁיבוּ אֶת־הָאֶבֶן עַל־פִּי הַבְּאֵר, לִמְקֹמָהּ. 3 And thither were all the flocks gathered; and they rolled the stone from the well's mouth, and watered the sheep, and put the stone back upon the well's mouth in its place.--

37319 לִמְקֹמוֹ 9 Prep-לְ| Noun - masculine singular construct | third person masculine singular 1) standing place, place ; 1a) standing place, station, post, office ; 1b) place, place of human abode ; 1c) city, land, region ; 1d) place, locality, spot ; 1e) space, room, distance ; 1f) region, quarter, direction ; 1g) give place to, instead of 4725 מָקוֹם Gen. 18:33; 32:1; Num. 24:25; Jdg. 7:7; 9:55; 19:28; 1 Sam. 2:20; 5:11; 2 Sam. 19:40 לג וַיֵּלֶךְ יְהוָה--כַּאֲשֶׁר כִּלָּה, לְדַבֵּר אֶל־אַבְרָהָם; וְאַבְרָהָם, שָׁב לִמְקֹמוֹ. 33 And the LORD went His way, as soon as He had left off speaking to Abraham; and Abraham returned unto his place.

37320 לִמְקֹמֹתָם 1 Prep-לְ| Noun - masculine plural construct | third person masculine plural 1) standing place, place ; 1a) standing place, station, post, office ; 1b) place, place of human abode ; 1c) city, land, region ; 1d) place, locality, spot ; 1e) space, room, distance ; 1f) region, quarter, direction ; 1g) give place to, instead of 4725 מָקוֹם Gen. 36:40 מ וְאֵלֶּה שְׁמוֹת אַלּוּפֵי עֵשָׂו, לְמִשְׁפְּחֹתָם, לִמְקֹמֹתָם, בִּשְׁמֹתָם: אַלּוּף תִּמְנָע אַלּוּף עַלְוָה, אַלּוּף יְתֵת. 40 And these are the names of the chiefs that came of Esau, according to their families, after their places, by their names: the chief of Timna, the chief of Alvah, the chief of Jetheth;

37321 לְמִקְנָה 1 Prep-לְ| Noun - feminine singular 1) purchase ; 1a) purchase ; 1b) purchase-price ; 1c) possession (gained by purchase) 4736 מִקְנָה Gen. 23:18 יח לְאַבְרָהָם לְמִקְנָה, לְעֵינֵי בְנֵי־חֵת, בְּכֹל, בָּאֵי שַׁעַר־עִירוֹ. 18 unto

Abraham for a possession in the presence of the children of Heth, before all that went in at the gate of his city.

37322 לְמִקְנֵיהֶם 1 Prep-ל| Noun - masculine plural construct | third person masculine plural 1) cattle, livestock ; 1a) cattle, livestock ; 1a1) in general of a purchasable domestic animal; 1b) cows, sheep, goats (in herds and flocks) 4735 מִקְנֶה Jos. 14:4 ד כִּי־הָיוּ בְנֵי־יוֹסֵף שְׁנֵי מַטּוֹת, מְנַשֶּׁה וְאֶפְרָיִם; וְלֹא־נָתְנוּ חֵלֶק לַלְוִיִּם בָּאָרֶץ, כִּי אִם־עָרִים לָשֶׁבֶת, וּמִגְרְשֵׁיהֶם, לְמִקְנֵיהֶם וּלְקִנְיָנָם. 4 For the children of Joseph were two tribes, Manasseh and Ephraim; and they gave no portion unto the Levites in the land, save cities to dwell in, with the open land about them for their cattle and for their substance.--

37323 לְמִקְנֵנוּ 1 Prep-ל| Noun - masculine singular construct | first person common plural 1) cattle, livestock ; 1a) cattle, livestock ; 1a1) in general of a purchasable domestic animal; 1b) cows, sheep, goats (in herds and flocks) 4735 מִקְנֶה Num. 32:16 טז וַיִּגְּשׁוּ אֵלָיו וַיֹּאמְרוּ, גִּדְרֹת צֹאן נִבְנֶה לְמִקְנֵנוּ פֹּה, וְעָרִים, לְטַפֵּנוּ. 16 And they came near unto him, and said: 'We will build sheepfolds here for our cattle, and cities for our little ones;

37324 לְמִקְצְעֹת 2 Prep-ל| Noun - feminine plural 1) place of corner structure, corner buttress, inner corner-buttress ; 1a) corner post 4742 מִקְצְעֹת Exod. 26:23; 36:28 כג וּשְׁנֵי קְרָשִׁים תַּעֲשֶׂה, לִמְקֻצְעֹת הַמִּשְׁכָּן--בַּיַּרְכָתָיִם. 23 And two boards shalt thou make for the corners of the tabernacle in the hinder part.

37325 לְמִקְרָא 1 Prep-ל| Noun - masculine singular construct 1) convocation, convoking, reading, a calling together ; 1a) convocation, sacred assembly ; 1b) convoking ; 1c) reading 4744 מִקְרָא Num. 10:2 ב עֲשֵׂה לְךָ, שְׁתֵּי חֲצוֹצְרֹת כֶּסֶף--מִקְשָׁה, תַּעֲשֶׂה אֹתָם; וְהָיוּ לְךָ לְמִקְרָא הָעֵדָה, וּלְמַסַּע אֶת-הַמַּחֲנוֹת. 2 'Make thee two trumpets of silver; of beaten work shalt thou make them; and they shall be unto thee for the calling of the congregation, and for causing the camps to set forward.

37326 לְמִקְרֵא 2 Prep-ל| Verb - Qal Infinitive construct 1) to call, read aloud, read out, shout ; 1a) (P'al) ; 1a1) to call, proclaim ; 1a2) to read aloud, read out ; 1b)(Ithp'el) to be summoned, be called 7123 קְרָא Dan. 5:8, 16 ח אֱדַיִן, עללין (עָלִּין), כֹּל, חַכִּימֵי מַלְכָּא; וְלָא־כָהֲלִין כְּתָבָא לְמִקְרֵא, ופשרא (וּפִשְׁרֵהּ) לְהוֹדָעָה לְמַלְכָּא. 8 Then came in all the king's wise men: but they could not read the writing, nor make known to the king the interpretation.

37327 לְמָר 1 Prep-ל| Adjective - masculine singular adj ; 1) bitter, bitterness ; 1a) of water or food ; 1b) of harlot's end, end of wickedness, cry (fig.) ; 1c) of pain (subst) ; adv ; 2) bitterly 4751 מַר Isa. 5:20 כ הוֹי הָאֹמְרִים לָרַע טוֹב, וְלַטּוֹב רָע: שָׂמִים חֹשֶׁךְ לְאוֹר וְאוֹר לְחֹשֶׁךְ, שָׂמִים מַר לְמָתוֹק וּמָתוֹק לְמָר. {ס} 20 Woe unto them that call evil good, and good evil; that change darkness into light, and light into darkness; that change bitter into sweet, and sweet into bitter! {S}

37328 לְמַרְאֶה 2 Prep-ל| Noun - masculine singular 1) sight, appearance, vision ; 1a) sight, phenomenon, spectacle, appearance, vision ; 1b) what is seen ; 1c) a vision (supernatural) ; 1d) sight, vision (power of seeing) 4758 מַרְאֶה Gen. 2:9; Jos. 22:10 ט וַיַּצְמַח יְהוָה אֱלֹהִים, מִן־הָאֲדָמָה, כָּל־עֵץ נֶחְמָד לְמַרְאֶה, וְטוֹב

לְמַאֲכָל--וְעֵץ הַחַיִּים, בְּתוֹךְ הַגָּן, וְעֵץ, הַדַּעַת טוֹב וָרָע.   9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

37329   לְמַרְאֵה   2   Prep-ל| Noun - masculine singular construct   1) sight, appearance, vision ; 1a) sight, phenomenon, spectacle, appearance, vision ; 1b) what is seen ; 1c) a vision (supernatural) ; 1d) sight, vision (power of seeing)   4758   מַרְאֶה   Isa. 11:3; Ezekiel 23:16   ג וַהֲרִיחוֹ, בְּיִרְאַת יְהוָה; וְלֹא-לְמַרְאֵה עֵינָיו יִשְׁפּוֹט, וְלֹא-לְמִשְׁמַע אָזְנָיו יוֹכִיחַ.   3 And his delight shall be in the fear of the LORD; and he shall not judge after the sight of his eyes, neither decide after the hearing of his ears;

37330   לְמַרְבֵּה   2   לְםַרְבֵּהkethib;   Noun - common masculine singular construct Ed:Miscellaneous note qere / Noun - common masculine singular construct kethib   abundance   4766   מַרְבֶּה   Isa. 9:6/7 x 2,   ו לם רבה (לְמַרְבֵּה) הַמִּשְׂרָה וּלְשָׁלוֹם אֵין-קֵץ, עַל-כִּסֵּא דָוִד וְעַל-מַמְלַכְתּוֹ, לְהָכִין אֹתָהּ וּלְסַעֲדָהּ, בְּמִשְׁפָּט וּבִצְדָקָה; מֵעַתָּה, וְעַד-עוֹלָם, קִנְאַת יְהוָה צְבָאוֹת, תַּעֲשֶׂה-זֹּאת. {פ}   6 That the government may be increased, and of peace there be no end, upon the throne of David, and upon his kingdom, to establish it, and to uphold it through justice and through righteousness from henceforth even for ever. The zeal of the LORD of hosts doth perform this. {P}

37331   לְמִרְבַּץ-   1   לְמִרְבַּץ-צֹאן   Prep-ל| Noun - masculine singular construct   1) place of lying down, resting or dwelling place; repose; 1a) of wild beasts   4769   מַרְבֵּץ   Ezek. 25:5   ה וְנָתַתִּי אֶת-רַבָּה לִנְוֵה גְמַלִּים, וְאֶת-בְּנֵי עַמּוֹן לְמִרְבַּץ-צֹאן; וִידַעְתֶּם, כִּי-אֲנִי יְהוָה. {פ}   5 And I will make Rabbah a pasture for camels, and the children of Ammon a couching-place for flocks; and ye shall know that I am the LORD. {P}

37332   לְמַרְגִּיזֵי   1   Prep-ל| Verb - Hiphil Participle - masculine plural construct   1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ; 1a)(Qal) to quake, be disquieted, be excited, be perturbed ; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb ; 1c) (Hithpael) to excite oneself   7264   רָגַז   Job 12:6   ו יִשְׁלָיוּ אֹהָלִים, לְשֹׁדְדִים, וּבַטֻּחוֹת, לְמַרְגִּיזֵי אֵל-- לַאֲשֶׁר הֵבִיא אֱלוֹהַּ בְּיָדוֹ.   6 The tents of robbers prosper, and they that provoke God are secure, in whatsoever God bringeth into their hand.

37333   לִמְרֹד   1   Prep-ל| Verb - Qal Infinitive construct   1) to rebel, revolt, be rebellious ; 1a) (Qal) to rebel, revolt ; 1a1) against human king ; 1a2) against God ; 1a3) against light (poetic)   4775   מָרַד   Job 12:6   ו יִשְׁלָיוּ אֹהָלִים, לְשֹׁדְדִים, וּבַטֻּחוֹת, לְמַרְגִּיזֵי אֵל-- לַאֲשֶׁר הֵבִיא אֱלוֹהַּ בְּיָדוֹ.   6 The tents of robbers prosper, and they that provoke God are secure, in whatsoever God bringeth into their hand.

37334   לְמָרְדֳּכָי   4   Prep-ל| Noun proper - masculine singular   Mordecai = |little man| or |worshipper of Mars|; 1) cousin and adoptive father of queen Esther; son of Jair of the tribe of Benjamin; deliverer under Divine providence of the children of Israel from the destruction plotted by Haman the chief minister of Ahasuerus; institutor of the feast of Purim ; 2) a Jew who returned from exile with Zerubbabel   4782   מָרְדֳּכַי   Est. 3:3; 4:12; 7:10; 8:2   ג וַיֹּאמְרוּ עַבְדֵי הַמֶּלֶךְ, אֲשֶׁר-בְּשַׁעַר הַמֶּלֶךְ--

לְמָרְדֳּכָי: מַדּוּעַ אַתָּה עוֹבֵר, אֵת מִצְוַת הַמֶּלֶךְ. 3 Then the king's servants, that were in the
king's gate, said unto Mordecai: 'Why transgressest thou the king's commandment?'
37335 לְמָרְדֳּכַי 4 Prep-ל| Noun proper - masculine singular
Mordecai = |little man| or |worshipper of Mars|; 1) cousin and adoptive father of queen
Esther; son of Jair of the tribe of Benjamin; deliverer under Divine providence of the children
of Israel from the destruction plotted by Haman the chief minister of Ahasuerus; institutor of
the feast of Purim ; 2) a Jew who returned from exile with Zerubbabel 4782
מָרְדֳּכַי Est. 2:22; 6:3, 10; 7:9 כב וַיִּוָּדַע הַדָּבָר לְמָרְדֳּכַי, וַיַּגֵּד לְאֶסְתֵּר הַמַּלְכָּה;
וַתֹּאמֶר אֶסְתֵּר לַמֶּלֶךְ, בְּשֵׁם מָרְדֳּכָי. 22 And the thing became known to Mordecai, who
told it unto Esther the queen; and Esther told the king thereof in Mordecai's name.
37336 לִמְרָדְכֶם 1 Prep-ל| Verb - Qal Infinitive construct | second person
masculine plural 1) to rebel, revolt, be rebellious ; 1a) (Qal) to rebel, revolt ; 1a1)
against human king ; 1a2) against God ; 1a3) against light (poetic) 4775 מָרַד
Jos. 22:16 טז כֹּה אָמְרוּ כֹּל עֲדַת יְהוָה, מָה־הַמַּעַל הַזֶּה אֲשֶׁר מְעַלְתֶּם בֵּאלֹהֵי יִשְׂרָאֵל, לָשׁוּב
הַיּוֹם, מֵאַחֲרֵי יְהוָה--בִּבְנוֹתְכֶם לָכֶם מִזְבֵּחַ, לִמְרָדְכֶם הַיּוֹם בַּיהוָה. 16 'Thus saith the whole
congregation of the LORD: What treachery is this that ye have committed against the God of
Israel, to turn away this day from following the LORD, in that ye have builded you an altar, to
rebel this day against the LORD?
37337 לִמְרוֹד 1 Prep-ל| Verb - Qal Infinitive construct 1) to rebel,
revolt, be rebellious ; 1a) (Qal) to rebel, revolt ; 1a1) against human king ; 1a2) against God ;
1a3) against light (poetic) 4775 מָרַד Neh. 6:6 ו כָּתוּב בָּהּ, בַּגּוֹיִם
נִשְׁמָע וְגַשְׁמוּ אֹמֵר, אַתָּה וְהַיְּהוּדִים חֹשְׁבִים לִמְרוֹד, עַל-כֵּן אַתָּה בוֹנֶה הַחוֹמָה; וְאַתָּה, הֹוֶה לָהֶם לְמֶלֶךְ--
כַּדְּבָרִים, הָאֵלֶּה. 6 wherein was written: 'It is reported among the nations, and Geshem
saith it, that thou and the Jews think to rebel; for which cause thou buildest the wall; and thou
wouldest be their king, even according to these words.
37338 לַמָּרוֹם 4 Prep-ל| Article | Noun - masculine singular 1)
height ; 1a) height, elevation, elevated place ; 1a1) in a high place (adv) ; 1b) height ; 1c)
proudly (adv) ; 1d) of nobles (fig.) 4791 מָרוֹם Psalm 7:8; 68:19; 75:6; Isa.
38:14 ח וַעֲדַת לְאֻמִּים, תְּסוֹבְבֶךָּ; וְעָלֶיהָ, לַמָּרוֹם שׁוּבָה. 8 And let the congregation
of the peoples compass Thee about, and over them return Thou on high.
37339 לְמָרוֹם 1 Prep-ל| Noun - masculine singular 1) height ; 1a)
height, elevation, elevated place ; 1a1) in a high place (adv) ; 1b) height ; 1c) proudly (adv) ;
1d) of nobles (fig.) 4791 מָרוֹם Job 5:11 יא לָשׂוּם שְׁפָלִים לְמָרוֹם;
וְקֹדְרִים, שָׂגְבוּ יֶשַׁע. 11 So that He setteth up on high those that are low, and those that
mourn are exalted to safety.
37340 לַמְרוֹת 2 Prep-ל| Verb - Hiphil Infinitive construct 1) to be
contentious, be rebellious, be refractory, be disobedient towards, be rebellious against ; 1a)
(Qal) to be disobedient, be rebellious ; 1a1) towards father ; 1a2) towards God ; 1b) (Hiphil)
to show rebelliousness, show disobedience, disobey 4784 מָרָה Psalm 78:17;
Isa. 3:8 יז וַיּוֹסִיפוּ עוֹד, לַחֲטֹא-לוֹ-- לַמְרוֹת עֶלְיוֹן, בַּצִּיָּה. 17 Yet went they on still
to sin against Him, to rebel against the Most High in the desert.

37341 לַמֶּרְחָב 2 Prep-ל| Article | Noun - masculine singular 1)
broad or roomy place, wide, expanses 4800 מֶרְחָב 2 Sam. 22:20; Psalms
18:20 כ וַיֹּצֵא לַמֶּרְחָב, אֹתִי; {ר} יְחַלְּצֵנִי, כִּי־חָפֵץ בִּי. {ס} 20 He brought me
forth also into a large place; He delivered me, because He delighted in me.

37342 לְמֶרְחֲבֵי־ 1 לְמֶרְחֲבֵי־אֶרֶץ Prep-ל| Noun - masculine plural
construct 1) broad or roomy place, wide, expanses 4800 מֶרְחָב Hab.
1:6 ו כִּי־הִנְנִי מֵקִים אֶת־הַכַּשְׂדִּים, הַגּוֹי הַמַּר וְהַנִּמְהָר; הַהוֹלֵךְ, לְמֶרְחֲבֵי־אֶרֶץ, לָרֶשֶׁת, מִשְׁכָּנוֹת
לֹא־לוֹ. 6 For, lo, I raise up the Chaldeans, that bitter and impetuous nation, that march
through the breadth of the earth, to possess dwelling-places that are not theirs.

37343 לְמֵרָחוֹק 8 Prep-ל, Prep-מ | Adjective - masculine singular
adj ; 1) remote, far, distant, distant lands, distantones ; 1a) of distance, time ; n m ; 2)
distance ; 2a) from a distance (with prep) 7350 רָחוֹק 2 Sam. 7:19; 2
Kings 19:25; 1 Chr. 17:17; 2 Chr. 26:15; Ezr. 3:13; Job 36:3; 39:29; Isa. 37:26 יט וַתִּקְטַן
עוֹד זֹאת בְּעֵינֶיךָ אֲדֹנָי יְהוִה, וַתְּדַבֵּר גַּם אֶל־בֵּית־עַבְדְּךָ לְמֵרָחוֹק; וְזֹאת תּוֹרַת הָאָדָם, אֲדֹנָי יְהוִה.
19 And this was yet a small thing in Thine eyes, O Lord GOD; but Thou hast spoken also of
Thy servant's house for a great while to come; and this too after the manner of great men, O
Lord GOD.

37344 לְמָרְטָה 1 Prep-ל| Verb - Qal Infinitive construct | third person
feminine singular 1) to bare, polish, make smooth or bald or bare ; 1a) (Qal) ; 1a1) to
make bare ; 1a2) to scour, polish ; 1b) (Niphal) to be made bald 4803 מָרַט
Ezek. 21:16 טז וַיִּתֵּן אֹתָהּ לְמָרְטָה, לִתְפֹּשׂ בַּכָּף; הִיא־הוּחַדָּה חֶרֶב וְהִיא מֹרָטָּה, לָתֵת אוֹתָהּ
בְּיַד־הוֹרֵג. 16 And it is given to be furbished, that it may be handled; the sword, it is
sharpened, yea, it is furbished, to give it into the hand of the slayer.

37345 לְמֹרְטִים 1 Prep-ל| Verb - Qal Participle - masculine plural 1)
to bare, polish, make smooth or bald or bare ; 1a) (Qal) ; 1a1) to make bare ; 1a2) to scour,
polish ; 1b) (Niphal) to be made bald 4803 מָרַט Isa. 50:6 ו גֵּוִי נָתַתִּי
לְמַכִּים, וּלְחָיַי לְמֹרְטִים; פָּנַי לֹא הִסְתַּרְתִּי, מִכְּלִמּוֹת וָרֹק. 6 I gave my back to the smiters,
and my cheeks to them that plucked off the hair; I hid not my face from shame and spitting.

37346 לְמָרֵי 2 Prep-ל| Adjective - masculine plural construct adj ; 1)
bitter, bitterness ; 1a) of water or food ; 1b) of harlot's end, end of wickedness, cry (fig.) ; 1c)
of pain (subst) ; adv ; 2) bitterly 4751 מָר Job 3:20; Prov. 31:6 כ
לָמָּה יִתֵּן לְעָמֵל אוֹר; וְחַיִּים, לְמָרֵי נָפֶשׁ. 20 Wherewith is light given to him that is in
misery, and life unto the bitter in soul--

37347 לְמְרָיוֹת 1 Prep-ל| Noun proper - masculine singular
Meraioth = |rebellious|; 1) grandfather of Ahitub, descendant of Eleazar the son of Aaron, and
the head of a priestly house ; 2) son of Ahitub, father of Zadok, descendant of Eleazar the son
of Aaron, and the head of a priestly house ; 3) head of a family of priests represented by
Helkai in the time of Joiakim, the son of Jeshua 4812 מְרָיוֹת Neh. 12:15
טו לְחָרִם עַדְנָא, לִמְרָיוֹת חֶלְקָי. 15 of Harim, Adna; of Meraioth, Helkai;

37348 לְמָרִים 2 Prep-ל| Adjective - masculine plural adj ; 1) bitter,
bitterness ; 1a) of water or food ; 1b) of harlot's end, end of wickedness, cry (fig.) ; 1c) of

pain (subst) ; adv ; 2) bitterly 4751 מַר Num. 5:24, 27 כד וְהִשְׁקָה,
אֶת-הָאִשָּׁה, אֶת-מֵי הַמָּרִים, הַמְאָרְרִים; וּבָאוּ בָהּ הַמַּיִם הַמְאָרְרִים, לְמָרִים. 24 And he shall
make the woman drink the water of bitterness that causeth the curse; and the water that
causeth the curse shall enter into her and become bitter.

37349 לְמִרְיָם 1 Prep-ל| Noun proper - feminine singular Miriam =
|rebellion|; 1) elder sister of Moses and Aaron ; 2) a woman of Judah 4813
מִרְיָם Deut. 24:9 ט זָכוֹר, אֵת אֲשֶׁר־עָשָׂה יְהוָה אֱלֹהֶיךָ לְמִרְיָם, בַּדֶּרֶךְ, בְּצֵאתְכֶם
מִמִּצְרָיִם. {ס} 9 Remember what the LORD thy God did unto Miriam, by the way as ye
came forth out of Egypt. {S}

37350 לְמֶרְכָּבוֹ 1 Prep-ל| Noun - masculine singular construct | third
person masculine singular 1) chariot, place to ride, riding seat ; 1a) chariot ; 1b) seat
(of a litter), saddle 4817 מֶרְכָּב 1 Kings 5:6 ו וַיְהִי לִשְׁלֹמֹה, אַרְבָּעִים
אֶלֶף אֻרְוֹת סוּסִים--לְמֶרְכָּבוֹ; וּשְׁנֵים־עָשָׂר אֶלֶף, פָּרָשִׁים. 6 And Solomon had forty thousand
stalls of horses for his chariots, and twelve thousand horsemen.

37351 לְמַרְכְּבֹתָיו 1 Prep-ל| Noun - feminine plural construct | third
person masculine singular 1) chariot 4818 מֶרְכָּבָה Isa. 2:7 ז
וַתִּמָּלֵא אַרְצוֹ כֶּסֶף וְזָהָב, וְאֵין קֵצֶה לְאֹצְרֹתָיו; וַתִּמָּלֵא אַרְצוֹ סוּסִים, וְאֵין קֵצֶה לְמַרְכְּבֹתָיו. 7
Their land also is full of silver and gold, neither is there any end of their treasures; their land
also is full of horses, neither is there any end of their chariots.

37352 לְמִרְמֵא 2 Prep-ל| Verb - Qal Infinitive construct 1) to cast,
throw ; 1a) (P'al) ; 1a1) to cast ; 1a2) to throw ; 1a2a) of tribute (fig) ; 1b) (Peil) ; 1b1) to
be cast; 1b2) to be placed, be set ; 1c) (Ithp'el) to be cast 7412 רְמָה Ezr.
7:24; Dan. 3:20 כד וּלְכֹם מְהוֹדְעִין, דִּי כָל־כָּהֲנַיָּא וְלֵוָיֵא זַמָּרַיָּא תָרָעַיָּא נְתִינַיָּא, וּפָלְחֵי, בֵּית
אֱלָהָא דְנָה--מִנְדָּה בְלוֹ וַהֲלָךְ, לָא שַׁלִּיט לְמִרְמֵא עֲלֵיהֹם. 24 Also we announce to you, that
touching any of the priests and Levites, the singers, porters, Nethinim, or servants of this house
of God, it shall not be lawful to impose tribute, impost, or toll, upon them.

37353 לְמִרְמָה 1 Prep-ל| Noun - feminine singular 1) deceit,
treachery 4820 מִרְמָה Psalm 24:4 ד נְקִי כַפַּיִם, וּבַר-לֵבָב: אֲשֶׁר לֹא-
נָשָׂא לַשָּׁוְא נַפְשִׁי; וְלֹא נִשְׁבַּע לְמִרְמָה. 4 He that hath clean hands, and a pure heart; {N}
who hath not taken My name in vain, and hath not sworn deceitfully.

37354 לְמִרְמָס 3 Prep-ל| Noun - masculine singular 1) trampling
place, trampling ; 1a) trampling place ; 1b) trampling 4823 מִרְמָס Isa. 5:5;
28:18; Mic. 7:10 ה וְעַתָּה אוֹדִיעָה־נָּא אֶתְכֶם, אֵת אֲשֶׁר־אֲנִי עֹשֶׂה לְכַרְמִי: הָסֵר מְשׂוּכָּתוֹ וְהָיָה
לְבָעֵר, פָּרֹץ גְּדֵרוֹ וְהָיָה לְמִרְמָס. 5 And now come, I will tell you what I will do to my
vineyard: I will take away the hedge thereof, and it shall be eaten up; I will break down the
fence thereof, and it shall be trodden down;

37355 לְמֵרָע 2 Prep-ל| Noun - masculine singular 1) (Hiphil)
mischief ; 2) (TWOT) confidential friend 4827 מֵרַע 2 Sam. 13:22; Dan.
11:27 כב וְלֹא־דִבֶּר אַבְשָׁלוֹם עִם־אַמְנוֹן, לְמֵרָע וְעַד־טוֹב: כִּי־שָׂנֵא אַבְשָׁלוֹם, אֶת־אַמְנוֹן, עַל־
דְּבַר אֲשֶׁר עִנָּה, אֵת תָּמָר אֲחֹתוֹ. {פ} 22 And Absalom spoke unto Amnon neither good
nor bad; for Absalom hated Amnon, because he had forced his sister Tamar. {P}

37356 לְמֵרֵעֵהוּ 2 Prep-לְ| Noun - masculine singular construct | third person masculine singular 1) companion, friend, confidential friend 4828
מֵרֵ֫עַ Jdg. 14:20; 15:6 כ וַתְּהִי, אֵשֶׁת שִׁמְשׁוֹן, לְמֵרֵעֵהוּ, אֲשֶׁר רֵעָה לוֹ. {פ}
20 But Samson's wife was given to his companion, whom he had had for his friend. {P}

37357 לְמֵרֵעֶךָ 1 Prep-לְ| Noun - masculine singular construct | second person masculine singular 1) companion, friend, confidential friend 4828
מֵרֵ֫עַ Jdg. 15:2 ב וַיֹּאמֶר אָבִיהָ, אָמֹר אָמַרְתִּי כִּי-שָׂנֹא שְׂנֵאתָהּ, וָאֶתְּנֶנָּה, לְמֵרֵעֶךָ; הֲלֹא אֲחוֹתָהּ הַקְּטַנָּה טוֹבָה מִמֶּנָּה, תְּהִי-נָא לְךָ תַּחְתֶּיהָ. 2 And her father said: 'I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion; is not her younger sister fairer than she? take her, I pray thee, instead of her.'

37358 לִמְרָרִי 2 Prep-לְ| Noun proper - masculine singular Merarites = see Marari |bitter|; 1) descendants of Merari, the son of Levi, and members of a Levitical family 4848 מְרָרִי Numbers 3:33; 26:57 לג לִמְרָרִי--מִשְׁפַּחַת הַמַּחְלִי, וּמִשְׁפַּחַת הַמּוּשִׁי; אֵלֶּה הֵם, מִשְׁפְּחֹת מְרָרִי. 33 Of Merari was the family of the Mahlites, and the family of the Mushites; these are the families of Merari.

37359 לְמָרֵשָׁה 1 Prep-לְ| Noun proper - feminine singular Mareshah = |crest of a hill|; 1)one of the cities in the lowlands of Judah 4762 מָרֵשָׁה
2 Chr. 14:9 ט וַיֵּצֵא אָסָא, לְפָנָיו; וַיַּעַרְכוּ, מִלְחָמָה, בְּגֵיא צְפַתָה, לְמָרֵשָׁה. 9 Then Asa went out to meet him, and they set the battle in array in the valley of Zephath at Mareshah.

37360 לְמַשָּׂא 3 Prep-לְ| Noun - masculine singular n m ; 1) load, bearing, tribute, burden, lifting ; 1a) load, burden ; 1b) lifting, uplifting, that to which the soul lifts itself up ; 1c) bearing, carrying ; 1d) tribute, that which is carried or brought or borne ; 2) utterance, oracle, burden ; Massa = |burden| ; n pr m ; 3) (BDB) a son of Ishmael
4853 מַשָּׂא 2 Sam. 15:33; 19:36; Job 7:20 לג וַיֹּאמֶר לוֹ, דָּוִד: אִם עָבַרְתָּ אִתִּי, וְהָיִתָ עָלַי לְמַשָּׂא. 33 And David said unto him: 'If thou passest on with me, then thou wilt be a burden unto Me;

37361 לְמַשְׂאוֹת 1 Prep-לְ| Verb - Qal Infinitive construct 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Ezek. 17:9 ט אֱמֹר, כֹּה אָמַר אֲדֹנָי יְהוִה--תִּצְלָח; הֲלוֹא אֶת-שָׁרָשֶׁיהָ יְנַתֵּק וְאֶת-פִּרְיָהּ יְקוֹסֵס וְיָבֵשׁ, כָּל-טַרְפֵּי צִמְחָהּ תִּיבָשׁ, וְלֹא-בִזְרֹעַ גְּדוֹלָה וּבְעַם-רָב, לְמַשְׂאוֹת אוֹתָהּ מִשָּׁרָשֶׁיהָ. 9 Say thou: Thus saith the Lord GOD: Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither, yea, wither in all its sprouting leaves? neither shall great power or much people be at hand when it is plucked up by the roots thereof.

37362 לְמִשְׂגָּב 2 Prep-לְ| Noun - masculine singular n m ; 1) high place, refuge, secure height, retreat ; 1a) stronghold ; 1b) refuge (of God) ; Misgab =

|height| ; n pr loc ; 2) a place in Moab 4869 מִשְׂגָּב Psalm 48:4; 94:22
ד אֱלֹהִים בְּאַרְמְנוֹתֶיהָ, נוֹדַע לְמִשְׂגָּב. 4 God in her palaces hath made Himself known for a stronghold.

37363 לְמַשֶּׂגֶת 1 Prep-ל| Verb - Hiphil Participle - feminine singular
1) to reach, overtake, take hold upon ; 1a) (Hiphil) ; 1a1) to overtake ; 1a2) to reach, attain to, cause to reach ; 1a3) to be able to secure, reach, have enough 5381 נָשַׂג
1 Chr. 21:12 יב אִם־שָׁלוֹשׁ שָׁנִים רָעָב, וְאִם־שְׁלֹשָׁה חֳדָשִׁים נִסְפֶּה מִפְּנֵי־צָרֶיךָ וְחֶרֶב אוֹיְבֶיךָ לְמַשֶּׂגֶת, וְאִם־שְׁלֹשֶׁת יָמִים חֶרֶב יְהוָה וְדֶבֶר בָּאָרֶץ, וּמַלְאַךְ יְהוָה מַשְׁחִית בְּכָל־גְּבוּל יִשְׂרָאֵל: וְעַתָּה רְאֵה, מָה־אָשִׁיב אֶת־שֹׁלְחִי דָּבָר. {ס} 12 either three years of famine; or three months to be swept away before thy foes, while the sword of thine enemies overtaketh thee; or else three days the sword of the LORD, even pestilence in the land, and the angel of the LORD destroying throughout all the borders of Israel. Now therefore consider what answer I shall return to Him that sent me.' {S}

37364 לְמַשְׂכִּיל 1 Prep-ל| Verb - Hiphil Participle - masculine singular
1) to be prudent, be circumspect, wisely understand, prosper ; 1a) (Qal) to be prudent, be circumspect ; 1b) (Hiphil) ; 1b1) to look at or upon, have insight ; 1b2) to give attention to, consider, ponder, be prudent ; 1b3) to have insight, have comprehension ; 1b3a) insight, comprehension (subst) ; 1b4) to cause to consider, give insight, teach ; 1b4a) the teachers, the wise ; 1b5) to act circumspectly, act prudently, act wisely ; 1b6) to prosper, have success ; 1b7) to cause to prosper ; 2) (Piel) to lay crosswise, cross (hands) 7919 שָׂכַל
Prov. 15:24 כד אֹרַח חַיִּים, לְמַעְלָה לְמַשְׂכִּיל-- לְמַעַן סוּר, מִשְּׁאוֹל מָטָּה. 24 The path of life goeth upward for the wise, that he may depart from the nether-world beneath.

37365 לְמַשֻּׁאוֹת 1 מַשּׁוּאוֹת Noun - common feminine plural construct | particle preposition perhaps deceptions 4876 מַשּׁוּאוֹת Psalm 74:3
ג הָרִימָה פְעָמֶיךָ, לְמַשֻּׁאוֹת נֶצַח; כָּל-הֵרַע אוֹיֵב בַּקֹּדֶשׁ. 3 Lift up Thy steps because of the perpetual ruins, even all the evil that the enemy hath done in the sanctuary.

37366 לְמִשְׁבַּק 1 Prep-ל| Verb - Qal Infinitive construct 1) to leave, let alone ; 1a) (P'al) to leave, let alone ; 1b) (Ithpael) to be left 7662 שְׁבַק
Dan. 4:23 כג וְדִי אֲמַרוּ, לְמִשְׁבַּק עִקַּר שָׁרְשׁוֹהִי דִּי אִילָנָא, מַלְכוּתָךְ, לָךְ קַיָּמָא--מִן־דִּי תִנְדַּע, דִּי שַׁלִּטִן שְׁמַיָּא. 23 And whereas it was commanded to leave the stump of the roots of the tree, thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.

37367 לְמֹשְׁבֹתָם 1 Prep-ל| Noun - masculine plural construct | third person masculine plural 1) seat, assembly, dwelling-place, dwelling, dwellers ; 1a) seat, sitting, those sitting, sitting company or assembly ; 1b) dwelling place, dwelling ; 1c) situation, location ; 1d) time of dwelling ; 1e) those dwelling, dweller 4186 מוֹשָׁב
Gen. 36:43 מג אַלּוּף מַגְדִּיאֵל, אַלּוּף עִירָם; אֵלֶּה אַלּוּפֵי אֱדוֹם, לְמֹשְׁבֹתָם בְּאֶרֶץ אֲחֻזָּתָם--הוּא עֵשָׂו, אֲבִי אֱדוֹם. {פ} 43 the chief of Magdiel, the chief of Iram. These are the chiefs of Edom, according to their habitations in the land of their possession. This is Esau the father of the Edomites. {P}

37368 לְמֹשֶׁה 17 Prep-ל| Noun proper - masculine singular Moses = |drawn|; 1) the prophet and lawgiver, leader of the exodus 4872 מֹשֶׁה
Exod. 2:21; 4:18; 8:4; 9:27; 10:16; 12:31; 16:22; 18:1; 19:20; Lev. 8:29; Num. 11:27; 16:15; 21:16; Psalm 90:1; 103:7; 106:16, 32 כא וַיּוֹאֶל מֹשֶׁה, לָשֶׁבֶת אֶת־הָאִישׁ; וַיִּתֵּן אֶת־צִפֹּרָה בִתּוֹ, לְמֹשֶׁה. 21 And Moses was content to dwell with the man; and he gave Moses Zipporah his daughter.

37369 לְמַשּׁוּאוֹת 1 מַשּׁוּאוֹת Noun - common feminine plural absolute | particle preposition perhaps deceptions 4876 מַשּׁוּאוֹת Psalm 73:18
יח אַךְ בַּחֲלָקוֹת, תָּשִׁית לָמוֹ; הִפַּלְתָּם, לְמַשּׁוּאוֹת. 18 Surely Thou settest them in slippery places; Thou hurlest them down to utter ruin.

37370 לִמְשׁוּבָתִי 1 Prep-ל| Noun - feminine singular construct | first person common singular 1) turning away, turning back, apostasy, backsliding
4878 מְשׁוּבָה Hos. 11:7 ז וְעַמִּי תְלוּאִים, לִמְשׁוּבָתִי; וְאֶל־עַל, יִקְרָאֻהוּ--יַחַד, לֹא יְרוֹמֵם. 7 And My people are in suspense about returning to Me; and though they call them upwards, none at all will lift himself up.

37371 לִמְשׁוֹךְ 1 Prep-ל| Verb - Qal Infinitive construct 1) to draw, drag, seize ; 1a) (Qal) ; 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down ; 1a2) to draw (the bow) ; 1a3) to proceed, march ; 1a4) to draw out or give (a sound) ; 1a5) to draw out, prolong, continue ; 1a6) to trail (seed in sowing) ; 1a7) to cheer, draw, attract, gratify ; 1b) (Niphal) to be drawn out ; 1c) (Pual) ; 1c1) to be drawn out, be postponed, be deferred ; 1c2) to be tall 4900 מָשַׁךְ Eccl. 2:3 ג תַּרְתִּי בְלִבִּי, לִמְשׁוֹךְ בַּיַּיִן אֶת־בְּשָׂרִי; וְלִבִּי נֹהֵג בַּחָכְמָה, וְלֶאֱחֹז בְּסִכְלוּת--עַד אֲשֶׁר־אֶרְאֶה אֵי־זֶה טוֹב לִבְנֵי הָאָדָם אֲשֶׁר יַעֲשׂוּ תַּחַת הַשָּׁמַיִם, מִסְפַּר יְמֵי חַיֵּיהֶם. 3 I searched in my heart how to pamper my flesh with wine, and, my heart conducting itself with wisdom, how yet to lay hold on folly, till I might see which it was best for the sons of men that they should do under the heaven the few days of their life.

37372 לִמְשׁוֹל 1 Prep-ל| Verb - Qal Infinitive construct 1) to rule, have dominion, reign ; 1a) (Qal) to rule, have dominion ; 1b) (Hiphil) ; 1b1) to cause to rule ; 1b2) to exercise dominion 4910 מָשַׁל Ezek. 19:14 יד וַתֵּצֵא אֵשׁ מִמַּטֵּה בַדֶּיהָ, פִּרְיָהּ אָכָלָה, וְלֹא־הָיָה בָהּ מַטֵּה־עֹז, שֵׁבֶט לִמְשׁוֹל: קִינָה הִיא, וַתְּהִי לְקִינָה. {פ}
14 And fire is gone out of the rod of her branches, it hath devoured her fruit, so that there is in her no strong rod to be a sceptre to rule.' This is a lamentation, and it was for a lamentation.
{P}

37373 לִמְשׁוֹסֶה 1 לִמְשִׁסָּהqere; Noun - common feminine singular absolute kethib | particle preposition kethib spoil 4882 מְשׁוּסָה Isa. 42:24 כד מִי־נָתַן למשוסה (לִמְשִׁסָּה) יַעֲקֹב וְיִשְׂרָאֵל לְבֹזְזִים, הֲלוֹא יְהוָה: זוּ, חָטָאנוּ לוֹ, וְלֹא־אָבוּ בִדְרָכָיו הָלוֹךְ, וְלֹא שָׁמְעוּ בְּתוֹרָתוֹ. 24 Who gave Jacob for a spoil, and Israel to the robbers? Did not the LORD? He against whom we have sinned, and in whose ways they would not walk, neither were they obedient unto His law.

37374 לִמְשֹׁחַ 1 Prep-ל| Verb - Qal Infinitive construct 1) to smear, anoint, spread a liquid ; 1a) (Qal) ; 1a1) to smear ; 1a2) to anoint (as consecration) ; 1a3)

to anoint, consecrate ; 1b) (Niphal) to be anointed 4886 מָשַׁח Jdg. 9:8
ח הָלוֹךְ הָלְכוּ הָעֵצִים, לִמְשֹׁחַ עֲלֵיהֶם מֶלֶךְ; וַיֹּאמְרוּ לַזַּיִת, מלוכה (מָלְכָה) עָלֵינוּ. 8 The trees
went forth on a time to anoint a king over them; and they said unto the olive-tree: Reign thou
over us.

37375 לְמָשְׁחָה 2 Prep-ל| Noun - feminine singular 1) consecrated
portion, anointing oil, portion, ointment, anointing portion ; 1a) ointment (used to consecrate
by anointing) ; 1b) anointing portion 4888 מִשְׁחָה Exod. 29:29; Num. 18:8
כט וּבִגְדֵי הַקֹּדֶשׁ אֲשֶׁר לְאַהֲרֹן, יִהְיוּ לְבָנָיו אַחֲרָיו, לְמָשְׁחָה בָהֶם, וּלְמַלֵּא־בָם אֶת־יָדָם. 29 And
the holy garments of Aaron shall be for his sons after him, to be anointed in them, and to be
consecrated in them.

37376 לְמַשְׁחִית 7 Prep-ל| Noun - masculine singular 1) ruin,
destruction 4889 מַשְׁחִת Exod. 12:13; 2 Chr. 20:23; 22:4; Ezek. 5:16; 9:6;
25:15; Dan. 10:8 יג וְהָיָה הַדָּם לָכֶם לְאֹת, עַל הַבָּתִּים אֲשֶׁר אַתֶּם שָׁם, וְרָאִיתִי אֶת־הַדָּם,
וּפָסַחְתִּי עֲלֵכֶם; וְלֹא־יִהְיֶה בָכֶם נֶגֶף לְמַשְׁחִית, בְּהַכֹּתִי בְּאֶרֶץ מִצְרָיִם. 13 And the blood shall
be to you for a token upon the houses where ye are; and when I see the blood, I will pass over
you, and there shall no plague be upon you to destroy you, when I smite the land of Egypt.

37377 לִמְשָׁחֳךָ 1 Prep-ל| Verb - Qal Infinitive construct | second person
masculine singular 1) to smear, anoint, spread a liquid ; 1a) (Qal) ; 1a1) to smear ;
1a2) to anoint (as consecration) ; 1a3) to anoint, consecrate ; 1b) (Niphal) to be anointed
4886 מָשַׁח 1 Sam. 15:1 א וַיֹּאמֶר שְׁמוּאֵל, אֶל־שָׁאוּל, אֹתִי שָׁלַח יְהוָה לִמְשָׁחֳךָ
לְמֶלֶךְ, עַל־עַמּוֹ עַל־יִשְׂרָאֵל; וְעַתָּה שְׁמַע, לְקוֹל דִּבְרֵי יְהוָה. {ס} 1 And Samuel said unto
Saul: 'The LORD sent me to anoint thee to be king over His people, over Israel; now therefore
hearken thou unto the voice of the words of the LORD. {S}

37378 לְמֵשִׁיב 1 Prep-ל| Verb - Hiphil Participle - masculine singular
construct 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn
back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of
dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back
(from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God),
repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b)
(Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away
(enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil)
to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give
back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring
back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to
turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face),
turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning
away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f)
(Pulal) brought back 7725 שׁוּב Ruth 4:15 טו וְהָיָה לָךְ לְמֵשִׁיב נֶפֶשׁ,
וּלְכַלְכֵּל אֶת־שֵׂיבָתֵךְ: כִּי כַלָּתֵךְ אֲשֶׁר־אֲהֵבַתֶךְ, יְלָדַתּוּ, אֲשֶׁר־הִיא טוֹבָה לָךְ, מִשִּׁבְעָה בָּנִים. 15
And he shall be unto thee a restorer of life, and a nourisher of thine old age; for thy daughter-in-law, who loveth thee, who is better to thee than seven sons, hath borne him.'

37379 לְמְשִׁיחַ 1 Prep-לְ| Adjective - masculine singular construct 1)
anointed, anointedone ; 1a) of the Messiah, Messianic prince ; 1b) of the king of Israel; 1c) of
the high priest of Israel ; 1d) of Cyrus ; 1e) of the patriarchs as anointed kings 4899
מָשִׁיחַ 1 Sam. 24:7 ז וַיְשַׁסַּע דָּוִד אֶת־אֲנָשָׁיו בַּדְּבָרִים, וְלֹא נְתָנָם לָקוּם אֶל־שָׁאוּל; וְשָׁאוּל
קָם מֵהַמְּעָרָה, וַיֵּלֶךְ בַּדָּרֶךְ. {ס} 7 So David checked his men with these words, and
suffered them not to rise against Saul. And Saul rose up out of the cave, and went on his
way. {S}
37380 לִמְשִׁיחוֹ 3 Prep-לְ| Adjective - masculine singular construct | third
person masculine singular 1) anointed, anointedone ; 1a) of the Messiah, Messianic
prince ; 1b) of the king of Israel; 1c) of the high priest of Israel ; 1d) of Cyrus ; 1e) of the
patriarchs as anointed kings 4899 מָשִׁיחַ 2 Sam. 22:51; Psalms 18:51; Isa.
45:1 נא מגדיל (מִגְדּוֹל), יְשׁוּעוֹת מַלְכּוֹ; וְעֹשֶׂה־חֶסֶד לִמְשִׁיחוֹ {ס} לְדָוִד וּלְזַרְעוֹ, עַד־
עוֹלָם. {ר} {ש} 51 A tower of salvation is He to His king; and showeth mercy to His
anointed, to David and to his seed, for evermore. {P}
37381 לִמְשִׁיחִי 1 Prep-לְ| Adjective - masculine singular construct | first
person common singular 1) anointed, anointedone ; 1a) of the Messiah, Messianic
prince ; 1b) of the king of Israel; 1c) of the high priest of Israel ; 1d) of Cyrus ; 1e) of the
patriarchs as anointed kings 4899 מָשִׁיחַ Psalm 132:17 יז שָׁם אַצְמִיחַ
קֶרֶן לְדָוִד; עָרַכְתִּי נֵר, לִמְשִׁיחִי. 17 There will I make a horn to shoot up unto David,
there have I ordered a lamp for Mine anointed.
37382 לְמִשְׁכָּב 1 Prep-לְ| Noun - masculine singular 1) a lying
down, couch, bier, act of lying ; 1a) couch, bed ; 1b) act of lying, lying down or sleeping room,
bedroom ; 1c) lying down (for sexual contact) 4904 מִשְׁכָּב Exod. 21:18
יח וְכִי־יְרִיבֻן אֲנָשִׁים--וְהִכָּה־אִישׁ אֶת־רֵעֵהוּ, בְּאֶבֶן אוֹ בְאֶגְרֹף; וְלֹא יָמוּת, וְנָפַל לְמִשְׁכָּב. 18 And
if men contend, and one smite the other with a stone, or with his fist, and he die not, but keep
his bed;
37383 לְמִשְׁכַּב 3 Prep-לְ| Noun - masculine singular construct 1) a
lying down, couch, bier, act of lying ; 1a) couch, bed ; 1b) act of lying, lying down or sleeping
room, bedroom ; 1c) lying down (for sexual contact) 4904 מִשְׁכָּב Num.
31:17; Jdg. 21:12; Ezek. 23:17 יז וְעַתָּה, הִרְגוּ כָל-זָכָר בַּטָּף; וְכָל-אִשָּׁה, יֹדַעַת אִישׁ לְמִשְׁכַּב
זָכָר--הֲרֹגוּ. 17 Now therefore kill every male among the little ones, and kill every
woman that hath known man by lying with him.
37384 לַמִּשְׁכָּן 9 Prep-לְ| Article | Noun - masculine singular 1)
dwelling place, tabernacle ; 1a) dwelling-place ; 1b) dwellings 4908 מִשְׁכָּן
Exod. 26:15, 18; 36:20, 23; 38:20; 40:5, 28, 33; Num. 1:50 טו וְעָשִׂיתָ אֶת־הַקְּרָשִׁים, לַמִּשְׁכָּן,
עֲצֵי שִׁטִּים, עֹמְדִים. 15 And thou shalt make the boards for the tabernacle of acacia-wood,
standing up.
37385 לְמִשְׁכַּן־ 2 Prep-לְ| Noun - masculine singular construct 1)
dwelling place, tabernacle ; 1a) dwelling-place ; 1b) dwellings 4908 מִשְׁכָּן
Num. 1:53; 16:24 נג וְהַלְוִיִּם יַחֲנוּ סָבִיב, לְמִשְׁכַּן הָעֵדֻת, וְלֹא-יִהְיֶה קֶצֶף, עַל-עֲדַת בְּנֵי יִשְׂרָאֵל;
וְשָׁמְרוּ, הַלְוִיִּם, אֶת-מִשְׁמֶרֶת, מִשְׁכַּן הָעֵדוּת. 53 But the Levites shall pitch round about the

tabernacle of the testimony, that there be no wrath upon the congregation of the children of Israel; and the Levites shall keep the charge of the tabernacle of the testimony.'

37386 לְמִשְׁכְּנוֹתָיו 1 Prep-ל| Noun - masculine plural construct | third person masculine singular 1) dwelling place, tabernacle ; 1a) dwelling-place ; 1b) dwellings 4908 מִשְׁכָּן Psalm 132:7 ז נָבוֹאָה לְמִשְׁכְּנוֹתָיו; נִשְׁתַּחֲוֶה, לַהֲדֹם רַגְלָיו. 7 Let us go into His dwelling-place; let us worship at His footstool.

37387 לְמִשְׁכְּנֹתָיו 1 Prep-ל| Noun - masculine plural construct | third person masculine singular 1) dwelling place, tabernacle ; 1a) dwelling-place ; 1b) dwellings 4908 מִשְׁכָּן Psalm 78:28 כח וַיַּפֵּל, בְּקֶרֶב מַחֲנֵהוּ; סָבִיב, לְמִשְׁכְּנֹתָיו. 28 And He let it fall in the midst of their camp, round about their dwellings.

37388 לִמְשָׁל־ 1 לִמְשָׁל־בָּם Prep-ל| Noun - masculine singular construct 1) to rule, have dominion, reign ; 1a) (Qal) to rule, have dominion ; 1b) (Hiphil) ; 1b1) to cause to rule ; 1b2) to exercise dominion 4910 מָשַׁל Joel 2:17 יז בֵּין הָאוּלָם, וְלַמִּזְבֵּחַ, יִבְכּוּ הַכֹּהֲנִים, מְשָׁרְתֵי יְהוָה; וְיֹאמְרוּ חוּסָה יְהוָה עַל־עַמֶּךָ, וְאַל־תִּתֵּן נַחֲלָתְךָ לְחֶרְפָּה לִמְשָׁל־בָּם גּוֹיִם--לָמָּה יֹאמְרוּ בָעַמִּים, אַיֵּה אֱלֹהֵיהֶם. 17 Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say: 'Spare thy people, O LORD, and give not Thy heritage to reproach, that the nations should make them a byword: wherefore should they say among the peoples: Where is their God?'

37389 לִמְשֹׁל 1 Prep-ל| Verb - Qal Infinitive construct 1) to represent, liken, be like ; 1a) (Niphal) to liken, be like, be similar ; 1b) (Hiphil) to compare ; 1c) (Hithpael) to become like ; 2) to speak in a proverb, use a proverb, speak in parables, speak in sentences of poetry ; 2a) (Qal) to use a proverb, speak a parable or proverb ; 2b) (Piel) to make a parable ; 2b1) maker of parables (participle) 4911 מָשַׁל Job 17:6 ו וְהִצִּיגַנִי, לִמְשֹׁל עַמִּים; וְתֹפֶת לְפָנִים אֶהְיֶה. 6 He hath made me also a byword of the people; and I am become one in whose face they spit.

37390 לְמָשָׁל 6 Prep-ל| Noun - masculine singular 1) proverb, parable ; 1a) proverb, proverbial saying, aphorism ; 1b) byword ; 1c) similitude, parable ; 1d) poem ; 1e) sentences of ethical wisdom, ethical maxims 4912 מָשָׁל Deut. 28:37; 1 Sam. 10:12; 1 Kings 9:7; 2 Chr. 7:20; Psalms 49:5; 69:12 לז וְהָיִיתָ לְשַׁמָּה, לְמָשָׁל וְלִשְׁנִינָה--בְּכֹל, הָעַמִּים, אֲשֶׁר־יְנַהֶגְךָ יְהוָה, שָׁמָּה. 37 And thou shalt become an astonishment, a proverb, and a byword, among all the peoples whither the LORD shall lead thee away.

37391 לְמִשְׁלַח 1 Prep-ל| Noun - masculine singular construct 1) outstretching, sending, sending forth ; 2) outstretching, undertaking (that to whichone stretches out the hand), place of letting or turning loose, pasture (place where animals are let free) 4916 מִשְׁלַח Isa. 7:25 כה וְכֹל הֶהָרִים, אֲשֶׁר בַּמַּעְדֵּר יֵעָדֵרוּן--לֹא־תָבוֹא שָׁמָּה, יִרְאַת שָׁמִיר וָשָׁיִת; וְהָיָה לְמִשְׁלַח שׁוֹר, וּלְמִרְמַס שֶׂה. {פ} 25 And all the hills that were digged with the mattock, thou shalt not come thither for fear of briers and thorns, but it shall be for the sending forth of oxen, and for the treading of sheep. {P}

37392 לְמְשַׁמּוֹת 1 Prep-ל| Noun - feminine plural 1) devastation, horror ; 1a) devastation, waste ; 1b) horror 4923 מְשַׁמָּה Jer. 48:34

לד מִזַּעֲקַת חֶשְׁבּוֹן עַד־אֶלְעָלֵה, עַד־יַהַץ נָתְנוּ קוֹלָם--מִצֹּעַר עַד־חֹרֹנַיִם, עֶגְלַת שְׁלִשִׁיָּה: כִּי גַּם־מֵי
נִמְרִים, לִמְשַׁמּוֹת יִהְיוּ. 34 From the cry of Heshbon even unto Elealeh, even unto Jahaz
have they uttered their voice, from Zoar even unto Horonaim, a heifer of three years old; for
the Waters of Nimrim also shall be desolate.

37393 לְמַשְׁמִיעִים 1 Prep-ל| Verb - Hiphil Participle - masculine plural
v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or
concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen
to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give
heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to
obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ;
1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d)
(Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical
term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound
8085 שָׁמַע 1 Chr. 16:42 מב וְעִמָּהֶם הֵימָן וִידוּתוּן חֲצֹצְרוֹת וּמְצִלְתַּיִם,
לְמַשְׁמִיעִים, וּכְלֵי, שִׁיר הָאֱלֹהִים; וּבְנֵי יְדוּתוּן, לַשָּׁעַר. 42 and with them Heman and
Jeduthun, to sound aloud with trumpets and cymbals, and with instruments for the songs of
God; and the sons of Jeduthun to be at the gate.

37394 לְמִשְׁמַע 1 וְלֹא־לְמִשְׁמַע Prep-ל| Noun - masculine singular
construct 1) thing heard, rumour 4926 מִשְׁמַע Isa. 11:3 ג
וַהֲרִיחוֹ, בְּיִרְאַת יְהוָה; וְלֹא־לְמַרְאֵה עֵינָיו יִשְׁפּוֹט, וְלֹא־לְמִשְׁמַע אָזְנָיו יוֹכִיחַ. 3 And his delight
shall be in the fear of the LORD; and he shall not judge after the sight of his eyes, neither
decide after the hearing of his ears;

37395 לְמִשְׁמָר 1 Prep-ל| Noun - masculine singular 1) place of
confinement, prison, guard, jail, guard post, watch, observance ; 1a) jail, prison, guard-house ;
1b) guard, guard post, act of guarding ; 1c) observances 4929 מִשְׁמָר Ezek.
38:7 ז הִכֹּן, וְהָכֵן לְךָ--אַתָּה, וְכָל־קְהָלֶךָ הַנִּקְהָלִים עָלֶיךָ; וְהָיִיתָ לָהֶם, לְמִשְׁמָר. 7 Be
thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee,
and be

37396 לְמִשְׁמָרוֹת 2 Prep-ל| Noun - feminine plural 1) guard, charge,
function, obligation, service, watch ; 1a) guard, watch, house of detention or confinement ; 1b)
keeping, preserving ; 1c) charge, injunction ; 1d) office, function (ceremonial) 4931
מִשְׁמֶרֶת 1 Chr. 9:23; Neh. 12:9 כג וְהֵם וּבְנֵיהֶם עַל־הַשְּׁעָרִים לְבֵית־יְהוָה, לְבֵית
הָאֹהֶל--לְמִשְׁמָרוֹת. 23 So they and their children had the oversight of the gates of the
house of the LORD, even the house of the Tent, by wards.

37397 לְמִשְׁמֶרֶת 1 Prep-ל| Noun - feminine singular 1) guard,
charge, function, obligation, service, watch ; 1a) guard, watch, house of detention or
confinement ; 1b) keeping, preserving ; 1c) charge, injunction ; 1d) office, function
(ceremonial) 4931 מִשְׁמֶרֶת Exod. 16:34 לד כַּאֲשֶׁר צִוָּה יְהוָה, אֶל־
מֹשֶׁה; וַיַּנִּיחֵהוּ אַהֲרֹן לִפְנֵי הָעֵדֻת, לְמִשְׁמָרֶת. 34 As the LORD commanded Moses, so Aaron
laid it up before the Testimony, to be kept.

37398 לְמִשְׁמֶרֶת 7 Prep-לְ| Noun - feminine singular 1) guard,
charge, function, obligation, service, watch ; 1a) guard, watch, house of detention or
confinement ; 1b) keeping, preserving ; 1c) charge, injunction ; 1d) office, function
(ceremonial) 4931 מִשְׁמֶ֫רֶת Exod. 12:6; 16:23, 32f; Num. 3:38; 17:25; 19:9
ו וְהָיָה לָכֶם לְמִשְׁמֶרֶת, עַד אַרְבָּעָה עָשָׂר יוֹם לַחֹדֶשׁ הַזֶּה; וְשָׁחֲטוּ אֹתוֹ, כֹּל קְהַל עֲדַת־יִשְׂרָאֵל--בֵּין
הָעַרְבָּיִם. 6 and ye shall keep it unto the fourteenth day of the same month; and the
whole assembly of the congregation of Israel shall kill it at dusk.
37399 לְמִשְׁנֶה 2 Prep-לְ| Noun - masculine singular 1) double, copy,
second, repetition ; 1a) double ; 1b) copy (of law) ; 1c) second (in order) ; 1c1) second
rank ; 1c2) second in age ; 1d) second quarter or district 4932 מִשְׁנֶה 1
Sam. 23:17; Job 42:10 יז וַיֹּאמֶר אֵלָיו אַל־תִּירָא, כִּי לֹא תִמְצָאֲךָ יַד שָׁאוּל אָבִי, וְאַתָּה תִּמְלֹךְ
עַל־יִשְׂרָאֵל, וְאָנֹכִי אֶהְיֶה־לְּךָ לְמִשְׁנֶה; וְגַם־שָׁאוּל אָבִי, יֹדֵעַ כֵּן. 17 And he said unto him: 'Fear
not; for the hand of Saul my father shall not find thee; and thou shalt be king over Israel, and I
shall be next unto thee; and that also Saul my father knoweth.'
37400 לְמְשִׁסָּה 3 לִמְשׁוֹסֶהkethib; Prep-לְ| Noun - feminine singular
1) booty, spoil, plunder 4933 מְשִׁסָּה Isa. 42:24; Jer. 30:16; Zeph. 1:13
כד מִי־נָתַן למשוסה (לִמְשִׁסָּה) יַעֲקֹב וְיִשְׂרָאֵל לְבֹזְזִים, הֲלוֹא יְהוָה: זוּ, חָטָאנוּ לוֹ, וְלֹא־אָבוּ בִדְרָכָיו
הָלוֹךְ, וְלֹא שָׁמְעוּ בְּתוֹרָתוֹ. 24 Who gave Jacob for a spoil, and Israel to the robbers? Did
not the LORD? He against whom we have sinned, and in whose ways they would not walk,
neither were they obedient unto His law.
37401 לִמְשִׁסּוֹת 1 Prep-לְ| Noun - feminine plural 1) booty, spoil,
plunder 4933 מְשִׁסָּה Hab. 2:7 ז הֲלוֹא פֶתַע, יָקוּמוּ נֹשְׁכֶיךָ, וְיִקְצוּ,
מְזַעְזְעֶיךָ; וְהָיִיתָ לִמְשִׁסּוֹת, לָמוֹ. 7 Shall they not rise up suddenly that shall exact interest
of thee, and awake that shall violently shake thee, and thou shalt be for booties unto them?
37402 לְמִשְׁעִי 1 Prep-לְ| Adverb 1) cleansing 4935
מִשְׁעִי Ezek. 16:4 ד וּמוֹלְדוֹתַיִךְ, בְּיוֹם הוּלֶּדֶת אוֹתָךְ לֹא־כָרַּת שָׁרֵּךְ, וּבְמַיִם לֹא־רֻחַצְתְּ,
לְמִשְׁעִי; וְהָמְלֵחַ לֹא הֻמְלַחַתְּ, וְהָחְתֵּל לֹא חֻתָּלְתְּ. 4 And as for thy nativity, in the day thou
wast born thy navel was not cut, neither wast thou washed in water for cleansing; thou was
not salted at all, nor swaddled at all.
37403 לְמִשְׁעָן 1 Prep-לְ| Noun - masculine singular 1) support, staff
4937 מַשְׁעֵן Psalm 18:19/18 יט יְקַדְּמוּנִי בְיוֹם-אֵידִי; וַיְהִי-יְהוָה לְמִשְׁעָן לִי.
19 They confronted me in the day of my calamity; but the LORD was a stay unto me.
37404 לְמִשַּׁעַר 1 Noun - common masculine singular construct homonym 1
| מִןparticle preposition | לְ particle preposition, 1) gate ; 1a) gate (of entrance) ; 1b)
gate (of space inside gate, i.e. marketplace, public meeting place) ; 1b1) city, town ; 1c) gate
(of palace, royal castle, temple, court of tabernacle) ; 1d) heaven 8179 שַׁעַר
Zech. 14:10 י יִסּוֹב כָּל־הָאָרֶץ כָּעֲרָבָה מִגֶּבַע לְרִמּוֹן, נֶגֶב יְרוּשָׁלִָם; וְרָאֲמָה וְיָשְׁבָה תַחְתֶּיהָ
לְמִשַּׁעַר בִּנְיָמִן, עַד־מְקוֹם שַׁעַר הָרִאשׁוֹן עַד־שַׁעַר הַפִּנִּים, וּמִגְדַּל חֲנַנְאֵל, עַד יִקְבֵי הַמֶּלֶךְ. 10
All the land shall be turned as the Arabah, from Geba to Rimmon south of Jerusalem; and she
shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first
gate, unto the corner gate, and from the tower of Hananel unto the king's winepresses.

37405 לַמִּשְׁפָּחוֹת 1 Prep-ל| Article | Noun - feminine plural 1) clan,
family ; 1a) clan ; 1a1) family ; 1a2) tribe ; 1a3) people, nation ; 1b) guild ; 1c) species,
kind ; 1d) aristocrats 4940 מִשְׁפָּחָה Jos. 7:14 יד וְנִקְרַבְתֶּם בַּבֹּקֶר,
לְשִׁבְטֵיכֶם; וְהָיָה הַשֵּׁבֶט אֲשֶׁר־יִלְכְּדֶנּוּ יְהוָה יִקְרַב לַמִּשְׁפָּחוֹת, וְהַמִּשְׁפָּחָה אֲשֶׁר־יִלְכְּדֶנָּה יְהוָה תִּקְרַב
לַבָּתִּים, וְהַבַּיִת אֲשֶׁר יִלְכְּדֶנּוּ יְהוָה, יִקְרַב לַגְּבָרִים. 14 In the morning therefore ye shall
draw near by your tribes; and it shall be, that the tribe which the LORD taketh shall come near
by families; and the family which the LORD shall take shall come near by households; and the
household which the LORD shall take shall come near man by man.

37406 לְמִשְׁפָּחוֹת 1 Prep-ל| Noun - feminine plural 1) clan, family ;
1a) clan ; 1a1) family ; 1a2) tribe ; 1a3) people, nation ; 1b) guild ; 1c) species, kind ; 1d)
aristocrats 4940 מִשְׁפָּחָה Neh. 4:7 ז וּבִימֵי אַרְתַּחְשַׁשְׂתָּא, כָּתַב בִּשְׁלָם
מִתְרְדָת טָבְאֵל וּשְׁאָר כְּנָוֺתוֹ, עַל-אַרְתַּחְשַׁשְׂתְּא, מֶלֶךְ פָּרָס; וּכְתָב, הַנִּשְׁתְּוָן, כָּתוּב אֲרָמִית, וּמְתֻרְגָּם
אֲרָמִית. {פ} 7 And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and
the rest of his companions, unto Artaxerxes king of Persia; and the writing of the letter was
written in the Aramaic character, and set forth in the Aramaic tongue. {P}

37407 לְמִשְׁפְּחוֹת 1 Prep-ל| Noun - feminine plural construct 1) clan,
family ; 1a) clan ; 1a1) family ; 1a2) tribe ; 1a3) people, nation ; 1b) guild ; 1c) species,
kind ; 1d) aristocrats 4940 מִשְׁפָּחָה Jos. 21:26 כו כָּל־עָרִים עֶשֶׂר,
וּמִגְרְשֵׁיהֶן, לְמִשְׁפְּחוֹת בְּנֵי־קְהָת, הַנּוֹתָרִים. {ס} 26 All the cities of the families of the rest
of the children of Kohath were ten with the open land about them. {S}

37408 לְמִשְׁפְּחוֹתֵיהֶם 1 Prep-ל| Noun - feminine plural construct | third
person masculine plural 1) clan, family ; 1a) clan ; 1a1) family ; 1a2) tribe ; 1a3)
people, nation ; 1b) guild ; 1c) species, kind ; 1d) aristocrats 4940 מִשְׁפָּחָה
Jos. 18:21 כא וְהָיוּ הֶעָרִים, לְמַטֵּה בְּנֵי בִנְיָמִן--לְמִשְׁפְּחוֹתֵיהֶם: יְרִיחוֹ וּבֵית־חָגְלָה, וְעֵמֶק קְצִיץ.
21 Now the cities of the tribe of the children of Benjamin according to their families were
Jericho, and Beth-hoglah, and Emek-keziz;

37409 לְמִשְׁפְּחוֹתָם 9 Prep-ל| Noun - feminine plural construct | third
person masculine plural 1) clan, family ; 1a) clan ; 1a1) family ; 1a2) tribe ; 1a3)
people, nation ; 1b) guild ; 1c) species, kind ; 1d) aristocrats 4940 מִשְׁפָּחָה
Num. 4:38; Jos. 13:29, 31; 19:1, 16f, 24; 1 Chr. 6:47f לח וּפְקוּדֵי, בְּנֵי גֵּרְשׁוֹן, לְמִשְׁפְּחוֹתָם,
וּלְבֵית אֲבֹתָם. 38 And those that were numbered of the sons of Gershon, by their families,
and by their fathers' houses,

37410 לְמִשְׁפַּחַת 4 Prep-ל| Noun - feminine singular construct 1)
clan, family ; 1a) clan ; 1a1) family ; 1a2) tribe ; 1a3) people, nation ; 1b) guild ; 1c) species,
kind ; 1d) aristocrats 4940 מִשְׁפָּחָה Num. 36:1, 6; 1 Chr. 6:39, 55
א וַיִּקְרְבוּ רָאשֵׁי הָאָבוֹת, לְמִשְׁפַּחַת בְּנֵי-גִלְעָד בֶּן-מָכִיר בֶּן-מְנַשֶּׁה--מִמִּשְׁפְּחֹת, בְּנֵי יוֹסֵף; וַיְדַבְּרוּ לִפְנֵי
מֹשֶׁה, וְלִפְנֵי הַנְּשִׂאִים--רָאשֵׁי אָבוֹת, לִבְנֵי יִשְׂרָאֵל. 1 And the heads of the fathers' houses of
the family of the children of Gilead, the son of Machir, the son of Manasseh, of the families of
the sons of Joseph, came near, and spoke before Moses, and before the princes, the heads of
the fathers' houses of the children of Israel;

37411 לְמִשְׁפְּחֹת 4 Prep-ל| Noun - feminine plural construct 1) clan, family ; 1a) clan ; 1a1) family ; 1a2) tribe ; 1a3) people, nation ; 1b) guild ; 1c) species, kind ; 1d) aristocrats 4940 מִשְׁפָּחָה Num. 3:30, 35; 27:1; Jos. 21:4
ל וּנְשִׂיא בֵית-אָב, לְמִשְׁפְּחֹת הַקְּהָתִי, אֱלִיצָפָן, בֶּן-עֻזִּיאֵל. 30 the prince of the fathers' house of the families of the Kohathites being Elizaphan the son of Uzziel,

37412 לְמִשְׁפַּחְתֹּו 1 לְמִשְׁפַּחְתֹּו / לְמִשְׁפְּחֹתָיו Noun - common feminine singular construct | suffix third person masculine singular kethib | particle preposition kethib 1) clan, family ; 1a) clan ; 1a1) family ; 1a2) tribe ; 1a3) people, nation ; 1b) guild ; 1c) species, kind ; 1d) aristocrats 4940 מִשְׁפָּחָה 1 Sam. 10:21 כא וַיַּקְרֵב
אֶת־שֵׁבֶט בִּנְיָמִן, לְמִשְׁפְּחֹתָו, וַתִּלָּכֵד, מִשְׁפַּחַת הַמַּטְרִי; וַיִּלָּכֵד שָׁאוּל בֶּן־קִישׁ, וַיְבַקְשֻׁהוּ וְלֹא נִמְצָא.
21 And he brought the tribe of Benjamin near by their families, and the family of the Matrites was taken; and Saul the son of Kish was taken; but when they sought him, he could not be found.

37413 לְמִשְׁפְּחֹתֵיהֶם 1 Prep-ל| Noun - feminine plural construct | third person masculine plural 1) clan, family ; 1a) clan ; 1a1) family ; 1a2) tribe ; 1a3) people, nation ; 1b) guild ; 1c) species, kind ; 1d) aristocrats 4940 מִשְׁפָּחָה
Gen. 8:19 יט כָּל-הַחַיָּה, כָּל-הָרֶמֶשׂ וְכָל-הָעוֹף, כֹּל, רוֹמֵשׂ עַל-הָאָרֶץ--לְמִשְׁפְּחֹתֵיהֶם, יָצְאוּ מִן-הַתֵּבָה. 19 every beast, every creeping thing, and every fowl, whatsoever moveth upon the earth, after their families; went forth out of the ark.

37414 לְמִשְׁפְּחֹתָיו 4 Prep-ל| Noun - feminine plural construct | third person masculine singular 1) clan, family ; 1a) clan ; 1a1) family ; 1a2) tribe ; 1a3) people, nation ; 1b) guild ; 1c) species, kind ; 1d) aristocrats 4940 מִשְׁפָּחָה
Num. 2:34; 11:10; 1 Sam. 10:21; 1 Chr. 5:7 לד וַיַּעֲשׂוּ, בְּנֵי יִשְׂרָאֵל: כְּכֹל אֲשֶׁר-צִוָּה יְהוָה
אֶת-מֹשֶׁה, כֵּן-חָנוּ לְדִגְלֵיהֶם וְכֵן נָסָעוּ--אִישׁ לְמִשְׁפְּחֹתָיו, עַל-בֵּית אֲבֹתָיו. {פ} 34 Thus did the children of Israel: according to all that the LORD commanded Moses, so they pitched by their standards, and so they set forward, each one according to its families, and according to its fathers' houses. {P}

37415 לְמִשְׁפְּחֹתֵיכֶם 2 Prep-ל| Noun - feminine plural construct | second person masculine plural 1) clan, family ; 1a) clan ; 1a1) family ; 1a2) tribe ; 1a3) people, nation ; 1b) guild ; 1c) species, kind ; 1d) aristocrats 4940 מִשְׁפָּחָה
Exod. 12:21; Num. 33:54 כא וַיִּקְרָא מֹשֶׁה לְכָל־זִקְנֵי יִשְׂרָאֵל, וַיֹּאמֶר אֲלֵהֶם: מִשְׁכוּ, וּקְחוּ לָכֶם
צֹאן לְמִשְׁפְּחֹתֵיכֶם־־וְשַׁחֲטוּ הַפָּסַח. 21 Then Moses called for all the elders of Israel, and said unto them: 'Draw out, and take you lambs according to your families, and kill the passover lamb.

37416 לְמִשְׁפְּחֹתָם 74 Prep-ל| Noun - feminine plural construct | third person masculine plural 1) clan, family ; 1a) clan ; 1a1) family ; 1a2) tribe ; 1a3) people, nation ; 1b) guild ; 1c) species, kind ; 1d) aristocrats 4940 מִשְׁפָּחָה
Gen. 10:5, 20, 31; 36:40; Exod. 6:17, 25; Num. 1:2, 20, 22, 24, 26, 28, 30, 32, 34, 36, 38, 40, 42; 3:15, 18ff, 39; 4:2, 22, 29, 34, 36, 40, 42, 44, 46; 26:12, 15, 20, 23, 26, 28, 35, 37f, 41f, 44, 48, 50, 57; Jos. 13:15, 23f, 28; 15:1, 12, 20; 16:5, 8; 17:2; 18:11, 20, 28; 19:8, 10, 23, 31f, 39f, 48; 21:7, 33, 40 ה מֵאֵלֶּה נִפְרְדוּ אִיֵּי הַגּוֹיִם, בְּאַרְצֹתָם, אִישׁ, לִלְשֹׁנוֹ־־לְמִשְׁפְּחֹתָם, בְּגוֹיֵהֶם. 5

Of these were the isles of the nations divided in their lands, every one after his tongue, after their families, in their nations.

37417 לַמִּשְׁפָּט 15 Prep-לְ| Article | Noun - masculine singular 1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of God or man) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 מִשְׁפָּט Num. 35:12; Deut. 17:8; Jos. 20:6; Jdg. 4:5; 2 Sam. 15:2, 6; Psalm 9:8; 76:10; Isa. 28:26; 41:1; 54:17; 59:11; Jer. 30:11; 46:28; Mal. 3:5 יב וְהָיוּ לָכֶם הֶעָרִים לְמִקְלָט, מִגֹּאֵל; וְלֹא יָמוּת הָרֹצֵחַ, עַד־עָמְדוֹ לִפְנֵי הָעֵדָה לַמִּשְׁפָּט. 12 And the cities shall be unto you for refuge from the avenger, that the manslayer die not, until he stand before the congregation for judgment.

37418 לְמִשְׁפָּט 8 Prep-לְ| Noun - masculine singular 1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of God or man) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 מִשְׁפָּט Job 9:19; 35:2; Psalms 122:5; Isa. 5:7; 32:1; 34:5; Ezek. 44:24; Hab. 1:12 יט אִם־לְכֹחַ אַמִּיץ הִנֵּה; וְאִם־לְמִשְׁפָּט, מִי יוֹעִידֵנִי.
19 If it be a matter of strength, lo, He is mighty! and if of justice, who will appoint me a time?

37419 לְמִשְׁפַּט 1 Prep-לְ| Noun - masculine singular construct 1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of God or man) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 מִשְׁפָּט 2 Chr. 19:8 ח וְגַם בִּירוּשָׁלִַם הֶעֱמִיד יְהוֹשָׁפָט מִן־הַלְוִיִּם וְהַכֹּהֲנִים, וּמֵרָאשֵׁי הָאָבוֹת לְיִשְׂרָאֵל, לְמִשְׁפַּט יְהוָה, וְלָרִיב; וַיָּשֻׁבוּ, יְרוּשָׁלִָם. 8 Moreover in Jerusalem did Jehoshaphat set of the Levites and the priests, and of the heads of the fathers' houses of Israel, for the judgment of the LORD, and for controversies. And they returned to Jerusalem.

37420 לִמְשֹׁפְטִי 1 Prep-לְ| Verb - Poel Participle - masculine singular construct| suffix first person common singular / Verb - Piel Participle - masculine singular construct | first person common singular 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle)

8199 שָׁפַט Job 9:15 טו אֲשֶׁר אִם־צָדַקְתִּי, לֹא אֶעֱנֶה; לִמְשֹׁפְטִי, אֶתְחַנָּן.
15 Whom, though I were righteous, yet would I not answer; I would make supplication to Him that contendeth with me.
37421 לִמְשֹׁפְטִי 1 Prep-לְ| Noun - masculine singular construct | first person common singular 1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of God or man) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting, measure, fitness, custom, manner, plan 4941
מִשְׁפָּט Psalm 35:23 כג הָעִירָה וְהָקִיצָה, לְמִשְׁפָּטִי; אֱלֹהַי וַאדֹנָי לְרִיבִי. 23
Rouse Thee, and awake to my judgment, even unto my cause, my God and my Lord.
37422 לְמִשְׁפָּטֶיךָ 1 Prep-לְ| Noun - masculine plural construct | second person masculine singular 1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of God or man) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting, measure, fitness, custom, manner, plan 4941
מִשְׁפָּט Psalm 119:91 צא לְמִשְׁפָּטֶיךָ, עָמְדוּ הַיּוֹם: כִּי הַכֹּל עֲבָדֶיךָ. 91 They stand this day according to Thine ordinances; for all things are Thy servants.
37423 לְמִשְׁפָּטֶךָ 1 Prep-לְ| Noun - masculine plural construct | second person masculine singular 1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of God or man) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting, measure, fitness, custom, manner, plan 4941
מִשְׁפָּט Psalm 119:43 מג וְאַל-תַּצֵּל מִפִּי דְבַר-אֱמֶת עַד-מְאֹד: כִּי לְמִשְׁפָּטֶךָ, יִחָלְתִּי.
43 And take not the word of truth utterly out of my mouth; for I hope in Thine ordinances;
37424 לְמִשְׁקָלֶת 1 Prep-לְ| Noun - feminine singular 1) level, levelling tool or instrument, plummet 4949 מִשְׁקֹלֶת Isa. 28:17 יז וְשַׂמְתִּי מִשְׁפָּט לְקָו, וּצְדָקָה לְמִשְׁקָלֶת; וְיָעָה בָרָד מַחְסֵה כָזָב, וְסֵתֶר מַיִם יִשְׁטֹפוּ. {ס} 17 And I will make justice the line, and righteousness the plummet; and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding-place. {S}
37425 לְמִשְׁרֵא 1 Prep-לְ| Verb - Qal Infinitive construct 1) to loosen, abide, begin ; 1a) (P'al) ; 1a1) to loosen ; 1a2) to abide (from loosing girths for camp) ; 1b) (Pael) to begin, open ; 1c) (Ithpael) to be loosened 8271 שְׁרָא Dan. 5:16
טז וַאֲנָה שִׁמְעֵת עליך (עֲלָךְ), דִּי־תוכל (תִכּוּל) פִּשְׁרִין לְמִפְשַׁר וְקִטְרִין לְמִשְׁרֵא; כְּעַן הֵן תוכל (תִּכּוּל) כְּתָבָא לְמִקְרֵא, וּפִשְׁרֵהּ לְהוֹדָעוּתַנִי־־אַרְגְּוָנָא תִלְבַּשׁ והמונכא (וְהַמְנִיכָא) דִּי־דַהֲבָא עַל־צַוְּארָךְ, וְתַלְתָּא בְמַלְכוּתָא תִּשְׁלַט. {פ} 16 But I have heard of thee, that thou canst give

interpretations, and loose knots; now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with purple, and have a chain of gold about thy neck, and shalt rule as one of three in the kingdom.' {P}

37426 לָמֵת 1 Prep-ל| Verb - Qal Participle - masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191
מות Deut. 14:1 א בָּנִים אַתֶּם, לַיהוָה אֱלֹהֵיכֶם: לֹא תִתְגֹּדְדוּ, וְלֹא־תָשִׂימוּ קָרְחָה בֵּין
עֵינֵיכֶם--לָמֵת. 1 Ye are the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead.

37427 לָמֵת 2 Prep-ל| Verb - Qal Participle - masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191
מות Deut. 26:14; Jer. 22:10 יד לֹא־אָכַלְתִּי בְאֹנִי מִמֶּנּוּ, וְלֹא־בִעַרְתִּי מִמֶּנּוּ בְּטָמֵא, וְלֹא־
נָתַתִּי מִמֶּנּוּ, לְמֵת; שָׁמַעְתִּי, בְּקוֹל יְהוָה אֱלֹהָי--עָשִׂיתִי, כְּכֹל אֲשֶׁר צִוִּיתָנִי. 14 I have not eaten thereof in my mourning, neither have I put away thereof, being unclean, nor given thereof for the dead; I have hearkened to the voice of the LORD my God, I have done according to all that Thou hast commanded me.

37428 לְמֵתֵא 1 Prep-ל| Verb - Qal Infinitive construct 1) to come, arrive ; 1a) (P'al) to come ; 1b) (Aphel) to bring ; 1c) (Hophal) to be brought; 2) used in the NT in the phrase |maranatha| -|Lord come| 858 אָתָה Dan. 3:2
ב וּנְבוּכַדְנֶצַּר מַלְכָּא שְׁלַח לְמִכְנַשׁ לַאֲחַשְׁדַּרְפְּנַיָּא סִגְנַיָּא וּפַחֲוָתָא אֲדַרְגָּזְרַיָּא גְדָבְרַיָּא דְּתָבְרַיָּא, תִּפְתָּיֵא,
וְכֹל, שִׁלְטֹנֵי מְדִינָתָא--לְמֵתֵא לַחֲנֻכַּת צַלְמָא, דִּי הֲקֵים נְבוּכַדְנֶצַּר מַלְכָּא. 2 Then Nebuchadnezzar the king sent to gather together the satraps, the prefects, and the governors, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

37429 לְמָתוֹק 2 Prep-ל| Adjective - masculine singular adj ; 1) sweet ; n m ; 2) sweetness, pleasant (thing) 4966 מָתוֹק Isa. 5:20; Ezek. 3:3 כ הוֹי הָאֹמְרִים לָרַע טוֹב, וְלַטּוֹב רָע: שָׂמִים חֹשֶׁךְ לְאוֹר וְאוֹר לְחֹשֶׁךְ, שָׂמִים מַר לְמָתוֹק
וּמָתוֹק לְמָר. {ס} 20 Woe unto them that call evil good, and good evil; that change darkness into light, and light into darkness; that change bitter into sweet, and sweet into bitter! {S}

37430 לְמִתַּחַת 1 Prep-ל, Prep-מ 1) the under part, beneath, instead of, as, for, for the sake of, flat, unto, where, whereas n m ; 1a) the under part adv accus ; 1b) beneath prep ; 1c) under, beneath ; 1c1) at the foot of (idiom) ; 1c2) sweetness, subjection, woman, being burdened or oppressed (fig) ; 1c3) of subjection or conquest ; 1d) what is underone, the place in whichone stands ; 1d1) inone's place, the place in whichone stands (idiom with reflexive pronoun) ; 1d2) in place of, instead of (in transferred sense) ; 1d3) in

place of, in exchange or return for (of things mutually interchanged) ; conj ; 1e) instead of,
instead of that ; 1f) in return for that, because that in compounds ; 1g) in, under, into the
place of (after verbs of motion) ; 1h) from under, from beneath, from under the hand of, from
his place, under, beneath 8478 תַּ֫חַת 1 Kings 7:32 לב וְאַרְבַּעַת
הָאוֹפַנִּים, לְמִתַּחַת לַמִּסְגְּרוֹת, וִידוֹת הָאוֹפַנִּים, בַּמְּכוֹנָה; וְקוֹמַת הָאוֹפַן הָאֶחָד, אַמָּה וַחֲצִי הָאַמָּה.
32 And the four wheels were underneath the borders; and the axletrees of the wheels were in
the base; and the height of a wheel was a cubit and half a cubit.

37431 לְמָתַי 1 Prep-ל| Interrogative 1) when? ; 1a) with prep ; 1a1)
against when?, until when?, how long?, after how long? 4970 מָתַי Exod.
8:5 ה וַיֹּאמֶר מֹשֶׁה לְפַרְעֹה, הִתְפָּאֵר עָלַי, לְמָתַי אַעְתִּיר לְךָ וְלַעֲבָדֶיךָ וּלְעַמְּךָ, לְהַכְרִית
הַצְפַרְדְּעִים מִמְּךָ וּמִבָּתֶּיךָ: רַק בַּיְאֹר, תִּשָּׁאַרְנָה. 5 And Moses said unto Pharaoh: 'Have
thou this glory over me; against what time shall I entreat for thee, and for thy servants, and for
thy people, that the frogs be destroyed from thee and thy houses, and remain in the river
only?'

37432 לִמְתָעֵב 1 Prep-ל| Verb - Piel Participle - masculine singular
construct 1) to abhor, be abominable, do abominably ; 1a) (Niphal) to be abhorred, be
detested ; 1a1) in the ritual sense ; 1a2) in the ethical sense ; 1b) (Piel) ; 1b1) to loathe,
abhor, regard as an abomination ; 1b1a) in the ritual sense ; 1b1b) in the ethical sense ; 1b2)
to cause to be an abomination ; 1c) (Hiphil) to make abominable, do abominably ; 1c1) in
the ritual sense ; 1c2) in the ethical sense 8581 תָּעַב Isa. 49:7 ז כֹּה
אָמַר־יְהוָה גֹּאֵל יִשְׂרָאֵל קְדוֹשׁוֹ, לִבְזֹה־נֶפֶשׁ לִמְתָעֵב גּוֹי לְעֶבֶד מֹשְׁלִים, מְלָכִים יִרְאוּ וָקָמוּ, שָׂרִים
וְיִשְׁתַּחֲווּ--לְמַעַן יְהוָה אֲשֶׁר נֶאֱמָן, קְדֹשׁ יִשְׂרָאֵל וַיִּבְחָרֶךָּ. {ס} 7 Thus saith the LORD, the
Redeemer of Israel, his Holy One, to him who is despised of men, to him who is abhorred of
nations, to a servant of rulers: kings shall see and arise, princes, and they shall prostrate
themselves; because of the LORD that is faithful, even the Holy One of Israel, who hath chosen
thee. {S}

37433 לִמְתַפְּרוֹת 1 Prep-ל| Verb - Piel Participle - feminine plural 1)
to sew together ; 1a) (Qal) to sew, sew together ; 1b) (Piel) ; 1b1) to sew ; 1b2) sewing
(participle) 8609 תָּפַר Ezek. 13:18 יח וְאָמַרְתָּ כֹּה־אָמַר אֲדֹנָי יְהוִה,
הוֹי לִמְתַפְּרוֹת כְּסָתוֹת עַל כָּל־אַצִּילֵי יָדַי וְעֹשׂוֹת הַמִּסְפָּחוֹת עַל־רֹאשׁ כָּל־קוֹמָה--לְצוֹדֵד נְפָשׁוֹת;
הַנְּפָשׁוֹת תְּצוֹדֵדְנָה לְעַמִּי, וּנְפָשׁוֹת לָכֶנָה תְחַיֶּינָה. 18 and say: Thus saith the Lord GOD:
Woe to the women that sew cushions upon all elbows, and make pads for the head of persons
of every stature to hunt souls! Will ye hunt the souls of My people, and save souls alive for
yourselves?

37434 לָן 1 Verb - Qal Perfect - third person masculine singular 1)
to lodge, stop over, pass the night, abide ; 1a) (Qal) ; 1a1) to lodge, pass the night ; 1a2) to
abide, remain (fig.) ; 1b) (Hiphil) to cause to rest or lodge ; 1c) (Hithpalpel) to dwell, abide ;
2) to grumble, complain, murmur ; 2a) (Niphal) to grumble ; 2b) (Hiphil) to complain, cause
to grumble 3885 לוּן Gen. 32:22 כב וַתַּעֲבֹר הַמִּנְחָה, עַל־פָּנָיו; וְהוּא לָן
בַּלַּיְלָה־הַהוּא, בַּמַּחֲנֶה. 22 So the present passed over before him; and he himself lodged
that night in the camp.

37435 לַנָא 1 אֲרִיךְ־לַנָא Preposition | first person common plural
for us 749 לַנָא Ezr. 4:14 יד כְּעַן, כָּל־קֳבֵל דִּי־מְלַח הֵיכְלָא מְלַחְנָא, וְעַרְוַת מַלְכָּא, לָא אֲרִיךְ־לַנָא לְמֶחֱזֵא; עַל־דְּנָה--שְׁלַחְנָא, וְהוֹדַעְנָא לְמַלְכָּא. 14 Now because we eat the salt of the palace, and it is not meet for us to see the king's dishonour, therefore have we sent and announced to the king,

37436 לְנֶאֱמָנִים 1 Prep-ל| Verb - Niphal Participle - masculine plural
1) to support, confirm, be faithful ; 1a) (Qal) ; 1a1) to support, confirm, be faithful, uphold, nourish ; 1a1a) foster-father (subst.) ; 1a1b) foster-mother, nurse ; 1a1c) pillars, supporters of the door ; 1b) (Niphal) ; 1b1) to be established, be faithful, be carried, make firm ; 1b1a) to be carried by a nurse ; 1b1b) made firm, sure, lasting ; 1b1c) confirmed, established, sure ; 1b1d) verified, confirmed ; 1b1e) reliable, faithful, trusty ; 1c) (Hiphil) ; 1c1) to stand firm, to trust, to be certain, to believe in ; 1c1a) stand firm ; 1c1b) trust, believe 539
אָמַן Job 12:20 כ מֵסִיר שָׂפָה, לְנֶאֱמָנִים; וְטַעַם זְקֵנִים יִקָּח. 20 He removeth the speech of men of trust, and taketh away the sense of the elders.

37437 לַנְּבִאִים 1 Prep-ל| Article | Noun - masculine plural 1) spokesman, speaker, prophet ; 1a) prophet ; 1b) false prophet ; 1c) heathen prophet
5030 נָבִיא Jeremiah 23:9 ט לַנְּבִאִים נִשְׁבַּר לִבִּי בְקִרְבִּי, רָחֲפוּ כָּל־עַצְמוֹתַי-- הָיִיתִי כְּאִישׁ שִׁכּוֹר, וּכְגֶבֶר עֲבָרוֹ יָיִן: מִפְּנֵי יְהוָה, וּמִפְּנֵי דִּבְרֵי קָדְשׁוֹ. 9 Concerning the prophets. My heart within me is broken, all my bones shake; I am like a drunken man, and like a man whom wine hath overcome; because of the LORD, and because of His holy words.

37438 לִנְבוּכַדְנֶצַּר 1 Prep-ל| Noun proper - masculine singular
Nebuchadnezzar = |may Nebo protect the crown|; 1) the great king of Babylon who captured Jerusalem and carried Judah captive 5020 נְבוּכַדְנֶצַּר Dan. 3:9 ט עֲנוֹ, וְאָמְרִין, לִנְבוּכַדְנֶצַּר, מַלְכָּא: מַלְכָּא, לְעָלְמִין חֱיִי. 9 They spoke and said to Nebuchadnezzar the king: 'O king, live for ever!

37439 לִנְבוּכַדְרֶאצַּר 5 Prep-ל| Noun proper - masculine singular
Nebuchadnezzar or Nebuchadrezzar = |may Nebo protect the crown|; 1) the great king of Babylon who captured Jerusalem and carried Judah captive 5019 נְבוּכַדְנֶאצַּר
Jer. 25:1; 32:1; 52:29f; Ezek. 29:19 א הַדָּבָר אֲשֶׁר־הָיָה עַל־יִרְמְיָהוּ, עַל־כָּל־עַם יְהוּדָה, בַּשָּׁנָה הָרְבִעִית, לִיהוֹיָקִים בֶּן־יֹאשִׁיָּהוּ מֶלֶךְ יְהוּדָה: הִיא, הַשָּׁנָה הָרִאשֹׁנִית, לִנְבוּכַדְרֶאצַּר, מֶלֶךְ בָּבֶל.
1 The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah, king of Judah, that was the first year of Nebuchadrezzar king of Babylon;

37440 לְנָבוֹן 2 Prep-ל| Verb - Niphal Participle - masculine singular
1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995 בִּין

Prov. 14:6; 19:25 ו בִּקֶּשׁ-לֵץ חָכְמָה וָאָיִן; וְדַעַת לְנָבוֹן נָקָל. 6 A scorner seeketh
wisdom, and findeth it not; but knowledge is easy unto him that hath discernment.
37441 לְנָבוֹת 1 Prep-ל| Noun proper - masculine singular Naboth =
|fruits|; 1) the vineyard owner of Jezreel who Ahab and Jezebel had killed so that they could
have his vineyard 5022 נָבוֹת 1 Kings 21:1 א וַיְהִי, אַחַר הַדְּבָרִים
הָאֵלֶּה, כֶּרֶם הָיָה לְנָבוֹת הַיִּזְרְעֵאלִי, אֲשֶׁר בְּיִזְרְעֶאל--אֵצֶל הֵיכַל אַחְאָב, מֶלֶךְ שֹׁמְרוֹן. 1 And it
came to pass after these things, that Naboth the Jezreelite had a vineyard, which was in
Jezreel, hard by the palace of Ahab, king of Samaria.
37442 לִנְבֹּחַ 1 Prep-ל| Verb - Qal Infinitive construct 1) (Qal) to
bark 5024 נָבַח Isa. 56:10 י צֹפָו עִוְרִים כֻּלָּם, לֹא יָדָעוּ--כֻּלָּם כְּלָבִים
אִלְּמִים, לֹא יוּכְלוּ לִנְבֹּחַ; הֹזִים, שֹׁכְבִים, אֹהֲבֵי, לָנוּם. 10 His watchmen are all blind, without
knowledge; they are all dumb dogs, they cannot bark; raving, lying down, loving to slumber.
37443 לְנֹבַח 1 Prep-ל| Noun proper - feminine singular Nobah =
|barking| ; n pr m ; 1) a warrior of Manasseh who during the conquest of the territory on the
east of the Jordan possessed himself of the town of Kenath and surrounding villages ; n pr loc ;
2) a place in Gilead which comprised the towns of Kenath and its surrounding villages
captured by 1 above and renamed after himself; area eventually regained its original identity
5025 נֹ֫בַח Jdg. 8:11 יא וַיַּעַל גִּדְעוֹן, דֶּרֶךְ הַשְּׁכוּנֵי בָאֳהָלִים, מִקֶּדֶם לְנֹבַח,
וְיָגְבְּהָה; וַיַּךְ, אֶת־הַמַּחֲנֶה, וְהַמַּחֲנֶה, הָיָה בֶטַח. 11 And Gideon went up by the way of them
that dwelt in tents on the east of Nobah and Jogbehah, and smote the host; for the host was
secure.
37444 לַנָּבִיא 2 Prep-ל| Article | Noun - masculine singular 1)
spokesman, speaker, prophet ; 1a) prophet ; 1b) false prophet ; 1c) heathen prophet
5030 נָבִיא 1 Sam. 9:9; 1 Kings 13:23 ט לְפָנִים בְּיִשְׂרָאֵל, כֹּה־אָמַר הָאִישׁ
בְּלֶכְתּוֹ לִדְרוֹשׁ אֱלֹהִים, לְכוּ וְנֵלְכָה, עַד־הָרֹאֶה: כִּי לַנָּבִיא הַיּוֹם, יִקָּרֵא לְפָנִים הָרֹאֶה.
9 Beforetime in Israel, when a man went to inquire of God, thus he said: 'Come and let us go
to the seer'; for he that is now called a prophet was beforetime called a seer.--
37445 לְנָבִיא 2 Prep-ל| Noun - masculine singular 1) spokesman,
speaker, prophet ; 1a) prophet ; 1b) false prophet ; 1c) heathen prophet 5030
נָבִיא 1 Sam. 3:20; 1 Kings 19:16 כ וַיֵּדַע, כָּל־יִשְׂרָאֵל, מִדָּן, וְעַד־בְּאֵר שָׁבַע: כִּי נֶאֱמָן
שְׁמוּאֵל, לְנָבִיא לַיהוָה. {ס} 20 And all Israel from Dan even to Beer-sheba knew that
Samuel was established to be a prophet of the LORD. {S}
37446 לִנְבִיאֵי 2 Prep-ל| Noun - masculine plural construct 1)
spokesman, speaker, prophet ; 1a) prophet ; 1b) false prophet ; 1c) heathen prophet
5030 נָבִיא 1 Kings 18:25; Ezek. 13:2 כה וַיֹּאמֶר אֵלִיָּהוּ לִנְבִיאֵי הַבַּעַל, בַּחֲרוּ
לָכֶם הַפָּר הָאֶחָד וַעֲשׂוּ רִאשֹׁנָה, כִּי אַתֶּם, הָרַבִּים; וְקִרְאוּ בְּשֵׁם אֱלֹהֵיכֶם, וְאֵשׁ לֹא תָשִׂימוּ. 25
And Elijah said unto the prophets of Baal: 'Choose you one bullock for yourselves, and dress it
first; for ye are many; and call on the name of your god, but put no fire under.'
37447 לִנְבִיאִים 1 Prep-ל| Noun - masculine plural 1) spokesman,
speaker, prophet ; 1a) prophet ; 1b) false prophet ; 1c) heathen prophet 5030
נָבִיא Amos 2:11 יא וָאָקִים מִבְּנֵיכֶם לִנְבִיאִים, וּמִבַּחוּרֵיכֶם לִנְזִרִים; הַאַף אֵין־זֹאת בְּנֵי

יִשְׂרָאֵל, נְאֻם־יְהוָה.   11 And I raised up of your sons for prophets, and of your young men
for Nazirites. Is it not even thus, O ye children of Israel? saith the LORD.
37448   לִנְבֻכַדְנֶצַּר   1   Prep-ל| Noun proper - masculine singular
Nebuchadnezzar = |may Nebo protect the crown|; 1) the great king of Babylon who captured
Jerusalem and carried Judah captive   5020   נְבוּכַדְנֶאצַּר   Dan. 5:18   יח
אנתה (אַנְתְּ), מַלְכָּא; אֱלָהָא, עליא (עִלָּאָה), מַלְכוּתָא וּרְבוּתָא וִיקָרָא וְהַדְרָא, יְהַב לִנְבֻכַדְנֶצַּר אֲבוּךְ.
18 O thou king, God Most High gave Nebuchadnezzar thy father the kingdom, and greatness,
and glory, and majesty;
37449   לְנָבָל   3   Prep-ל| Adjective - masculine singular / cf 5037 belonging
to Nabal ; Prep-ל| Noun proper - masculine singular   1) foolish, senseless, fool
5036   נָבָל   1 Sam. 25:34; Prov. 17:7; Isa. 32:5   לד וְאוּלָם, חַי־יְהוָה אֱלֹהֵי
יִשְׂרָאֵל, אֲשֶׁר מְנָעַנִי, מֵהָרַע אֹתָךְ: כִּי לוּלֵי מִהַרְתְּ, ותבאתי (וַתָּבֹאת) לִקְרָאתִי־־כִּי אִם־נוֹתַר לְנָבָל
עַד־אוֹר הַבֹּקֶר, מַשְׁתִּין בְּקִיר.   34 For in very deed, as the LORD, the God of Israel, liveth,
who hath withholden me from hurting thee, except thou hadst made haste and come to meet
me, surely there had not been left unto Nabal by the morning light so much as one male.'
37450   לְנִבְלֵי־   1   לְנִבְלֵי־חֶרֶשׂ   Prep-ל| Noun - masculine plural
construct   1) a skin-bag, jar, pitcher; 1a) skin-bottle, skin ; 1b) jar, pitcher (earthen) ; 2)
harp, lute, guitar, musical instrument   5035   נֵבֶל   Lam. 4:2   ב בְּנֵי צִיּוֹן
הַיְקָרִים, הַמְסֻלָּאִים בַּפָּז־־אֵיכָה נֶחְשְׁבוּ לְנִבְלֵי־חֶרֶשׂ, מַעֲשֵׂה יְדֵי יוֹצֵר. {ס}   2 The precious
sons of Zion, comparable to fine gold, how are they esteemed as earthen pitchers, the work of
the hands of the potter! {S}
37451   לַנְּבֹנִים   1   Prep-ל| Article | Verb - Niphal Participle - masculine
plural   1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2)
to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish,
consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning,
intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to
understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive,
consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard   995
בִּין   Eccl. 9:11   יא שַׁבְתִּי וְרָאֹה תַחַת־הַשֶּׁמֶשׁ, כִּי לֹא לַקַּלִּים הַמֵּרוֹץ וְלֹא לַגִּבּוֹרִים
הַמִּלְחָמָה וְגַם לֹא לַחֲכָמִים לֶחֶם וְגַם לֹא לַנְּבֹנִים עֹשֶׁר, וְגַם לֹא לַיֹּדְעִים, חֵן: כִּי־עֵת וָפֶגַע, יִקְרֶה אֶת־
כֻּלָּם.   11 I returned, and saw under the sun, that the race is not to the swift, nor the
battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor
yet favour to men of skill; but time and chance happeneth to them all.
37452   לַנֶּגְבָּה   1   Prep-ל| Article | Noun - masculine singular | third person
feminine singular   1) south-country, Nekeb, south ; 1a) south-country ; 1a1) region of
southern Judah, boundaries not specific ; 1b) south   5045   נֶגֶב   1 Chr. 26:17
יז לַמִּזְרָח, הַלְוִיִּם שִׁשָּׁה, לַצָּפוֹנָה לַיּוֹם אַרְבָּעָה, לַנֶּגְבָּה לַיּוֹם אַרְבָּעָה; {ס} וְלָאֲסֻפִּים, שְׁנַיִם שְׁנָיִם.
17 Eastward were six Levites, northward four a day, southward four a day, {S} and for the
Storehouse two and two.
37453   לְנֶגֶד   13   Prep-ל   subst; 1) what is conspicuous, what is in
front of ; adv ; 2) in front of, straight forward, before, in sight of ; 3) in front of oneself,

straightforward ; 4) before your face, in your view or purpose ; with prep ; 5) what is in front of, corresponding to ; 6) in front of, before ; 7) in the sight or presence of ; 8) parallel to ; 9) over, for ; 10) in front, opposite ; 11) at a distance ; prep ; 12) from the front of, away from ; 13) from before the eyes of, opposite to, at a distance from ; 14) from before, in front of ; 15) as far as the front of 5048 נֶ֫גֶד 2 Sam. 22:25; 2 Kings 1:13; Neh. 3:28, 37; 11:22; Job 4:16; Psalms 5:6; 18:25; 26:3; 36:2; 101:3, 7; Prov. 21:30
כה וַיָּשֶׁב יְהוָה לִי, כְּצִדְקָתִי; {ס} כְּבֹרִי, לְנֶגֶד עֵינָיו. {ר} 25 Therefore hath the LORD recompensed me according to my righteousness, according to my cleanness in His eyes.

37454 לְנֶגְדּוֹ 1 Prep-לְ| third person masculine singular subst; 1) what is conspicuous, what is in front of ; adv ; 2) in front of, straight forward, before, in sight of ; 3) in front of oneself, straightforward ; 4) before your face, in your view or purpose ; with prep ; 5) what is in front of, corresponding to ; 6) in front of, before ; 7) in the sight or presence of ; 8) parallel to ; 9) over, for ; 10) in front, opposite ; 11) at a distance ; prep ; 12) from the front of, away from ; 13) from before the eyes of, opposite to, at a distance from ; 14) from before, in front of ; 15) as far as the front of 5048 נֶ֫גֶד Jos. 5:13
יג וַיְהִי, בִּהְיוֹת יְהוֹשֻׁעַ בִּירִיחוֹ, וַיִּשָּׂא עֵינָיו וַיַּרְא, וְהִנֵּה־אִישׁ עֹמֵד לְנֶגְדּוֹ וְחַרְבּוֹ שְׁלוּפָה בְּיָדוֹ; וַיֵּלֶךְ יְהוֹשֻׁעַ אֵלָיו וַיֹּאמֶר לוֹ, הֲלָנוּ אַתָּה אִם־לְצָרֵינוּ. 13 And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand; and Joshua went unto him, and said unto him: 'Art thou for us, or for our adversaries?'

37455 לְנֶגְדִּי 10 Prep-לְ| first person common singular subst; 1) what is conspicuous, what is in front of ; adv ; 2) in front of, straight forward, before, in sight of ; 3) in front of oneself, straightforward ; 4) before your face, in your view or purpose ; with prep ; 5) what is in front of, corresponding to ; 6) in front of, before ; 7) in the sight or presence of ; 8) parallel to ; 9) over, for ; 10) in front, opposite ; 11) at a distance ; prep ; 12) from the front of, away from ; 13) from before the eyes of, opposite to, at a distance from ; 14) from before, in front of ; 15) as far as the front of 5048 נֶ֫גֶד Num. 22:32; 2 Sam. 22:23; Psalms 16:8; 18:23; 39:2; 50:8; Dan. 8:15; 10:13, 16; Hab. 1:3
לב וַיֹּאמֶר אֵלָיו, מַלְאַךְ יְהוָה, עַל-מָה הִכִּיתָ אֶת-אֲתֹנְךָ, זֶה שָׁלוֹשׁ רְגָלִים; הִנֵּה אָנֹכִי יָצָאתִי לְשָׂטָן, כִּי-יָרַט הַדֶּרֶךְ לְנֶגְדִּי. 32 And the angel of the LORD said unto him: 'Wherefore hast thou smitten thine ass these three times? behold, I am come forth for an adversary, because thy way is contrary unto me;

37456 לְנֶגְדְּכֶם 1 Prep-לְ| second person masculine plural subst; 1) what is conspicuous, what is in front of ; adv ; 2) in front of, straight forward, before, in sight of ; 3) in front of oneself, straightforward ; 4) before your face, in your view or purpose ; with prep ; 5) what is in front of, corresponding to ; 6) in front of, before ; 7) in the sight or presence of ; 8) parallel to ; 9) over, for ; 10) in front, opposite ; 11) at a distance ; prep ; 12) from the front of, away from ; 13) from before the eyes of, opposite to, at a distance from ; 14) from before, in front of ; 15) as far as the front of 5048 נֶ֫גֶד Isaiah 1:7
ז אַרְצְכֶם שְׁמָמָה, עָרֵיכֶם שְׂרֻפוֹת אֵשׁ; אַדְמַתְכֶם, לְנֶגְדְּכֶם זָרִים אֹכְלִים אֹתָהּ, וּשְׁמָמָה, כְּמַהְפֵּכַת זָרִים.

7 Your country is desolate; your cities are burned with fire; your land, strangers devour it in your presence, and it is desolate, as overthrown by floods.

37457 לְנֶגְדֶּךָ 2 Prep-ל| second person masculine singular subst; 1) what is conspicuous, what is in front of ; adv ; 2) in front of, straight forward, before, in sight of ; 3) in front of oneself, straightforward ; 4) before your face, in your view or purpose ; with prep ; 5) what is in front of, corresponding to ; 6) in front of, before ; 7) in the sight or presence of ; 8) parallel to ; 9) over, for ; 10) in front, opposite ; 11) at a distance ; prep ; 12) from the front of, away from ; 13) from before the eyes of, opposite to, at a distance from ; 14) from before, in front of ; 15) as far as the front of 5048 נֶ֫גֶד Gen. 33:12; Psalms 90:8 יב וַיֹּאמֶר, נִסְעָה וְנֵלֵכָה; וְאֵלְכָה, לְנֶגְדֶּךָ. 12 And he said: 'Let us take our journey, and let us go, and I will go before thee.'

37458 לְנֶגְדָּם 5 Prep-ל| third person masculine plural subst; 1) what is conspicuous, what is in front of ; adv ; 2) in front of, straight forward, before, in sight of ; 3) in front of oneself, straightforward ; 4) before your face, in your view or purpose ; with prep ; 5) what is in front of, corresponding to ; 6) in front of, before ; 7) in the sight or presence of ; 8) parallel to ; 9) over, for ; 10) in front, opposite ; 11) at a distance ; prep ; 12) from the front of, away from ; 13) from before the eyes of, opposite to, at a distance from ; 14) from before, in front of ; 15) as far as the front of 5048 נֶ֫גֶד 1 Chr. 5:11; Neh. 12:9, 24; Psalms 54:5; 86:14 יא וּבְנֵי־גָד לְנֶגְדָּם, יָשְׁבוּ בְּאֶרֶץ הַבָּשָׁן--עַד־סַלְכָה. 11 And the sons of Gad dwelt over against them, in the land of Bashan unto Salcah:

37459 לְנֹגַהּ 2 Prep-ל| Noun - feminine singular construct 1) brightness 5051 נֹ֫גַהּ Isa. 60:3; Hab. 3:11 ג וְהָלְכוּ גוֹיִם, לְאוֹרֵךְ; וּמְלָכִים, לְנֹגַהּ זַרְחֵךְ. 3 And nations shall walk at thy light, and kings at the brightness of thy rising.

37460 לִנְגֹהוֹת 1 Prep-ל| Noun - masculine plural 1) brightness 5054 נְגֹהוֹת Isa. 59:9 ט עַל־כֵּן, רָחַק מִשְׁפָּט מִמֶּנּוּ, וְלֹא תַשִּׂיגֵנוּ, צְדָקָה; נְקַוֶּה לָאוֹר וְהִנֵּה־חֹשֶׁךְ, לִנְגֹהוֹת בָּאֲפֵלוֹת נְהַלֵּךְ. 9 Therefore is justice far from us, neither doth righteousness overtake us; we look for light, but behold darkness, for brightness, but we walk in gloom.

37461 לִנְגּוֹעַ 1 Prep-ל| Verb - Qal Infinitive construct 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate) 5060 נָגַע Job 6:7 ז מֵאֲנָה לִנְגּוֹעַ נַפְשִׁי; הֵמָּה, כִּדְוֵי לַחְמִי. 7 My soul refuseth to touch them; they are as the sickness of my flesh.

37462 לִנְגִיד 1 Prep-ל| Noun - masculine singular construct 1) leader, ruler, captain, prince; 1a) ruler, prince ; 1b) prince-overseer ; 1c) ruler (in other capacities) ; 1d) princely things 5057 נָגִיד Ezek. 28:2 ב בֶּן־אָדָם אֱמֹר לִנְגִיד צֹר כֹּה־אָמַר אֲדֹנָי יְהוִה, יַעַן גָּבַהּ לִבְּךָ וַתֹּאמֶר אֵל אָנִי--מוֹשַׁב אֱלֹהִים יָשַׁבְתִּי, בְּלֵב יַמִּים;

וְאַתָּה אָדָם וְלֹא־אֵל, וַתִּתֵּן לִבְּךָ כְּלֵב אֱלֹהִים. 2 'Son of man, say unto the prince of Tyre:
Thus saith the Lord GOD: because thy heart is lifted up, and thou hast said: I am a god, I sit in
the seat of God, in the heart of the seas; yet thou art man, and not God, though thou didst set
thy heart as the heart of God--

37463 לְנָגִיד 8 Prep-ל| Noun - masculine singular 1) leader, ruler,
captain, prince; 1a) ruler, prince ; 1b) prince-overseer ; 1c) ruler (in other capacities) ; 1d)
princely things 5057 נָגִיד 1 Sam. 9:16; 10:1; 13:14; 25:30; 2 Sam. 5:2; 1
Chr. 28:4; 29:22; 2 Chr. 11:22 טז כָּעֵת מָחָר אֶשְׁלַח אֵלֶיךָ אִישׁ מֵאֶרֶץ בִּנְיָמִן, וּמְשַׁחְתּוֹ לְנָגִיד
עַל־עַמִּי יִשְׂרָאֵל, וְהוֹשִׁיעַ אֶת־עַמִּי, מִיַּד פְּלִשְׁתִּים: כִּי רָאִיתִי אֶת־עַמִּי, כִּי בָּאָה צַעֲקָתוֹ אֵלָי.
16 'To-morrow about this time I will send thee a man out of the land of Benjamin, and thou
shalt anoint him to be prince over My people Israel, and he shall save My people out of the
hand of the Philistines; for I have looked upon My people, because their cry is come unto Me.'

37464 לְנַגֵּן 1 Prep-ל| Verb - Piel Infinitive construct 1) to play or
strike strings, play a stringed instrument ; 1a) (Qal) ; 1a1) player (participle) ; 1b) (Piel);
1b1) to play ; 1b1a) player, minstrel (participle) 5059 נָגַן 1 Sam. 16:17
יז וַיֹּאמֶר שָׁאוּל, אֶל־עֲבָדָיו: רְאוּ־נָא לִי, אִישׁ מֵיטִיב לְנַגֵּן, וַהֲבִיאוֹתֶם, אֵלָי. 17 And Saul said
unto his servants: 'Provide me now a man that can play well, and bring him to me.'

37465 לָנֶגַע 1 Prep-ל| Noun - masculine singular 1) stroke, plague,
disease, mark, plague spot ; 1a) stroke, wound ; 1b) stroke (metaphorical of disease) ; 1c)
mark (of leprosy) 5061 נֶ֫גַע Deut. 17:8 ח כִּי יִפָּלֵא מִמְּךָ דָבָר לַמִּשְׁפָּט,
בֵּין־דָּם לְדָם בֵּין־דִּין לְדִין וּבֵין נֶגַע לָנֶגַע--דִּבְרֵי רִיבֹת, בִּשְׁעָרֶיךָ: וְקַמְתָּ וְעָלִיתָ--אֶל־הַמָּקוֹם, אֲשֶׁר
יִבְחַר יְהוָה אֱלֹהֶיךָ בּוֹ. 8 If there arise a matter too hard for thee in judgment, between
blood and blood, between plea and plea, and between stroke and stroke, even matters of
controversy within thy gates; then shalt thou arise, and get thee up unto the place which the
LORD thy God shall choose.

37466 לִנְגֹּעַ 2 Prep-ל| Verb - Qal Infinitive construct 1) to touch,
reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be
stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to
strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach,
approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ;
1e3) to approach (of time) ; 1e4) to befall (of fate) 5060 נָגַע Gen. 20:6;
Jos. 9:19 ו וַיֹּאמֶר אֵלָיו הָאֱלֹהִים בַּחֲלֹם, גַּם אָנֹכִי יָדַעְתִּי כִּי בְתָם־לְבָבְךָ עָשִׂיתָ זֹּאת, וָאֶחְשֹׂךְ
גַּם־אָנֹכִי אוֹתְךָ, מֵחֲטוֹ־לִי; עַל־כֵּן לֹא־נְתַתִּיךָ, לִנְגֹּעַ אֵלֶיהָ. 6 And God said unto him in the
dream: 'Yea, I know that in the simplicity of thy heart thou hast done this, and I also withheld
thee from sinning against Me. Therefore suffered I thee not to touch her.

37467 לְנֶגַע 1 Prep-ל| Noun - masculine singular construct 1)
stroke, plague, disease, mark, plague spot ; 1a) stroke, wound ; 1b) stroke (metaphorical of
disease) ; 1c) mark (of leprosy) 5061 נֶ֫גַע Lev. 13:2 ב אָדָם, כִּי־יִהְיֶה
בְעוֹר־בְּשָׂרוֹ שְׂאֵת אוֹ־סַפַּחַת אוֹ בַהֶרֶת, וְהָיָה בְעוֹר־בְּשָׂרוֹ, לְנֶגַע צָרָעַת--וְהוּבָא אֶל־אַהֲרֹן הַכֹּהֵן, אוֹ
אֶל־אַחַד מִבָּנָיו הַכֹּהֲנִים. 2 When a man shall have in the skin of his flesh a rising, or a

scab, or a bright spot, and it become in the skin of his flesh the plague of leprosy, then he shall be brought unto Aaron the priest, or unto one of his sons the priests.

37468 לִנְגֹּף 2 Prep-ל| Verb - Qal Infinitive construct 1) to strike, smite ; 1a) (Qal) to strike, smite ; 1b) (Niphal) to be stricken, be smitten ; 1c) (Hithpael) to stumble 5062 נָגַף Exod. 12:23 x 2 כג וְעָבַר יְהוָה, לִנְגֹּף אֶת־מִצְרַיִם,
וְרָאָה אֶת־הַדָּם עַל־הַמַּשְׁקוֹף, וְעַל שְׁתֵּי הַמְּזוּזֹת; וּפָסַח יְהוָה, עַל־הַפֶּתַח, וְלֹא יִתֵּן הַמַּשְׁחִית, לָבֹא אֶל־
בָּתֵּיכֶם לִנְגֹּף. 23 For the LORD will pass through to smite the Egyptians; and when He seeth the blood upon the lintel, and on the two side-posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you.

37469 לִנְדָבָה 2 Prep-ל| Noun - feminine singular 1) voluntariness, free-will offering ; 1a) voluntariness ; 1b) freewill, voluntary, offering 5071 נְדָבָה
Lev. 22:21; 2 Chr. 35:8 כא וְאִישׁ, כִּי-יַקְרִיב זֶבַח-שְׁלָמִים לַיהוָה, לְפַלֵּא-נֶדֶר אוֹ לִנְדָבָה,
בַּבָּקָר אוֹ בַצֹּאן--תָּמִים יִהְיֶה לְרָצוֹן, כָּל-מוּם לֹא יִהְיֶה-בּוֹ. 21 And whosoever bringeth a sacrifice of peace-offerings unto the LORD in fulfilment of a vow clearly uttered, or for a freewill-offering, of the herd or of the flock, it shall be perfect to be accepted; there shall be no blemish therein.

37470 לַנֹּדֵד 1 Prep-ל| Article | Verb - Qal Participle - masculine singular 1) to retreat, flee, depart, move, wander abroad, stray, flutter ; 1a)(Qal) ; 1a1) to retreat, flee ; 1a2) to flee, depart ; 1a3) to wander, stray ; 1a4) to flutter (of birds) ; 1b) (Poal) to flee away, be chased ; 1c) (Hiphil) to chase away ; 1d) (Hophal) to be chased away ; 1e) (Hithpolel) to flee away 5074 נָדַד Jer. 49:5 ה הִנְנִי מֵבִיא עָלַיִךְ
פַּחַד, נְאֻם־אֲדֹנָי יְהוִה צְבָאוֹת--מִכָּל־סְבִיבָיִךְ; וְנִדַּחְתֶּם אִישׁ לְפָנָיו, וְאֵין מְקַבֵּץ לַנֹּדֵד. 5 Behold, I will bring a terror upon thee, saith the Lord GOD of hosts, from all that are round about thee; and ye shall be driven out every man right forth, and there shall be none to gather up him that wandereth.

37471 לְנִדָּה 3 Prep-ל| Noun - feminine singular 1) impurity, filthiness, menstruous, set apart ; 1a) impurity ; 1a1) of ceremonial impurity ; 1a2) of menstruation ; 1b) impure thing (fig.) ; 1b1) of idolatry, immorality 5079 נִדָּה
Lam. 1:17; Ezek. 7:19f יז פֵּרְשָׂה צִיּוֹן בְּיָדֶיהָ, אֵין מְנַחֵם לָהּ--צִוָּה יְהוָה לְיַעֲקֹב, סְבִיבָיו צָרָיו;
הָיְתָה יְרוּשָׁלִַם לְנִדָּה, בֵּינֵיהֶם. {ס} 17 Zion spreadeth forth her hands; there is none to comfort her; the LORD hath commanded concerning Jacob, that they that are round about him should be his adversaries; Jerusalem is among them as one unclean. {S}

37472 לִנְדֹּחַ 1 Prep-ל| Verb - Qal Infinitive construct 1) to impel, thrust, drive away, banish ; 1a) (Qal) ; 1a1) to impel ; 1a2) to thrust away, banish ; 1b) (Niphal) ; 1b1) to be impelled ; 1b2) to be thrust out, be banished ; 1b2a) banished, outcast (participle) ; 1b3) to be driven away ; 1b4) to be thrust away, thrust aside ; 1c) (Pual) to be thrust into ; 1c1) thrust (participle) ; 1d) (Hiphil) ; 1d1) to thrust, move, impel ; 1d2) to thrust out, banish ; 1d3) to thrust away, thrust aside ; 1e) (Hophal) to be chased, be hunted ; 1e1) chased, hunted (participle) 5080 נָדַח Deut. 20:19 יט כִּי־תָצוּר
אֶל־עִיר יָמִים רַבִּים לְהִלָּחֵם עָלֶיהָ לְתָפְשָׂהּ, לֹא־תַשְׁחִית אֶת־עֵצָהּ לִנְדֹּחַ עָלָיו גַּרְזֶן--כִּי מִמֶּנּוּ תֹאכֵל,
וְאֹתוֹ לֹא תִכְרֹת: כִּי הָאָדָם עֵץ הַשָּׂדֶה, לָבֹא מִפָּנֶיךָ בַּמָּצוֹר. 19 When thou shalt besiege a

city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by wielding an axe against them; for thou mayest eat of them, but thou shalt not cut them down; for is the tree of the field man, that it should be besieged of thee?

37473 לְנָדִיב 1 Prep-לְ| Adjective - masculine singular adj ; 1) inclined, willing, noble, generous ; 1a) incited, inclined, willing; 1b) noble, princely (in rank) ; 1c) noble (in mind and character) ; n m ; 2) nobleone 5081 נָדִיב Prov. 17:7 ז לֹא-נָאוָה לְנָבָל שְׂפַת-יֶתֶר; אַף, כִּי-לְנָדִיב שְׂפַת-שָׁקֶר. 7 Overbearing speech becometh not a churl; much less do lying lips a prince.

37474 לִנְדֹּר 2 Prep-לְ| Verb - Qal Infinitive construct 1) to vow, make a vow ; 1a) (Qal) to vow a vow 5087 נָדַר Num. 6:2; Deut. 23:23 ב דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם: אִישׁ אוֹ-אִשָּׁה, כִּי יַפְלִא לִנְדֹּר נֶדֶר נָזִיר--לְהַזִּיר, לַיהוָה.
2 Speak unto the children of Israel, and say unto them: When either man or woman shall clearly utter a vow, the vow of a Nazirite, to consecrate himself unto the LORD,

37475 לִנְדָרָי 1 Prep-לְ| Noun - masculine plural construct | first person common singular 1) vow, votive offering 5088 נֶ֫דֶר Psalm 61:6 ו כִּי-אַתָּה אֱלֹהִים, שָׁמַעְתָּ לִנְדָרָי; נָתַתָּ יְרֻשַּׁת, יִרְאֵי שְׁמֶךָ. 6 For Thou, O God, hast heard my vows; Thou hast granted the heritage of those that fear Thy name.

37476 לִנְדָרֶיהָ 1 Prep-לְ| Noun - masculine plural construct | third person feminine singular 1) vow, votive offering 5088 נֶ֫דֶר Num. 30:13 יג וְאִם-הָפֵר יָפֵר אֹתָם אִישָׁהּ, בְּיוֹם שָׁמְעוֹ--כָּל-מוֹצָא שְׂפָתֶיהָ לִנְדָרֶיהָ וּלְאִסַּר נַפְשָׁהּ, לֹא יָקוּם: אִישָׁהּ הֲפֵרָם, וַיהוָה יִסְלַח-לָהּ. 13 But if her husband make them null and void in the day that he heareth them, then whatsoever proceeded out of her lips, whether it were her vows, or the bond of her soul, shall not stand: her husband hath made them void; and the LORD will forgive her.

37477 לַנָּהָר 1 Prep-לְ| Article | Noun - masculine singular 1) stream, river ; 1a) stream, river ; 1b) (underground) streams 5104 נָהָר 1 Kings 14:15 טו וְהִכָּה יְהוָה אֶת־יִשְׂרָאֵל, כַּאֲשֶׁר יָנוּד הַקָּנֶה בַּמַּיִם, וְנָתַשׁ אֶת־יִשְׂרָאֵל מֵעַל הָאֲדָמָה הַטּוֹבָה הַזֹּאת אֲשֶׁר נָתַן לַאֲבוֹתֵיהֶם, וְזֵרָם מֵעֵבֶר לַנָּהָר: יַעַן, אֲשֶׁר עָשׂוּ אֶת־אֲשֵׁרֵיהֶם־־ מַכְעִיסִים, אֶת־יְהוָה. 15 for the LORD will smite Israel, as a reed is shaken in the water; and He will root up Israel out of this good land, which He gave to their fathers, and will scatter them beyond the River; because they have made their Asherim, provoking the LORD.

37478 לְנַהֲרֵי־ 2 לְנַהֲרֵי־כוּשׁ Prep-לְ| Noun - masculine plural construct 1) stream, river ; 1a) stream, river ; 1b) (underground) streams 5104 נָהָר Isa. 18:1; Zeph. 3:10 א הוֹי אֶרֶץ, צִלְצַל כְּנָפָיִם, אֲשֶׁר מֵעֵבֶר, לְנַהֲרֵי־כוּשׁ.
1 Ah, land of the buzzing of wings, which is beyond the rivers of Ethiopia;

37479 לָנוּ 188 Preposition | first person common plural Gen. 24:23; 26:20, 22; 31:14, 16; 34:9, 14, 16, 21ff; 39:14; 41:12f; 42:2, 28; 43:2, 7; 44:20, 25; 50:15; Exod. 2:19; 5:16; 10:7, 9; 14:12; 17:2, 9; 24:14; 32:1, 23; Num. 11:18; 14:3, 8; 16:14; 20:15; Deut. 1:20, 22, 25; 2:29, 35; 3:7; 6:23f; 26:3, 9, 15; 29:28; 30:13; 33:4; Jos. 2:14; 5:6; 9:6, 11, 25; 17:4, 16; 21:2; 22:17, 23, 26; Jdg. 6:13; 8:1; 10:15; 14:15; 15:10; 16:25; 18:19; Ruth 2:20; 1 Sam. 4:7f; 6:9; 9:5f, 8; 10:16; 11:1, 3; 12:19; 14:6; 17:9; 20:29; 21:6; 25:15; 30:23; 2 Sam.

19:43; 20:1, 6; 21:4ff; 1 Kings 18:23; 22:3; 2 Kings 7:12; 9:12; 2 Chr. 14:6; 28:13; Ezr. 8:17f, 21, 23; 9:8f; Neh. 2:19f; 4:6, 9, 14, 16; 5:8; Psalm 12:5; 44:2; 46:2, 8, 12; 47:5; 60:3; 68:20f; 78:3; 79:8; 85:8; 103:10; 115:1; 118:27; 124:1f; 136:23; 137:3, 8; Cant. 2:15; 8:8; Isa. 1:9; 6:8; 9:5; 10:29; 26:1, 12; 30:10; 33:14, 21; 41:22; 53:5; Jer. 4:13; 5:19, 24; 6:4; 14:19; 29:15; 36:17; 38:16, 25; 41:8; 42:3, 6, 20; Lam. 3:47; 4:19; 5:1, 5, 16; Ezek. 11:15; 24:19; 33:24; 35:12; 37:11, 18; Daniel 1:12; 9:8; Hos. 6:3; 10:3; Amos 6:13; Jon. 1:6ff; Zech. 1:6 כג וַיֹּאמֶר בַּת־מִי
אַתְּ, הַגִּידִי נָא לִי; הֲיֵשׁ בֵּית־אָבִיךְ מָקוֹם לָנוּ, לָלִין. 23 and said: 'Whose daughter art thou? tell me, I pray thee. Is there room in thy father's house for us to lodge in?'

37480 לָנוּ 50 Preposition | first person common plural Gen. 11:4; 20:9; 26:10; 39:17; 47:15; Exod. 14:11; Num. 10:31; 11:13; 27:4; Deut. 6:25; 30:12f; Jos. 10:6; 22:29; 24:16; Jdg. 1:1; 8:1; 11:6, 8; 15:11; 20:18; 1 Sam. 8:5f; 11:10; 14:10; 26:11; 29:4; 2 Sam. 15:14; 18:3; 1 Kings 12:16; 2 Kings 6:2; 2 Chr. 10:16; Ezr. 9:13; Job 34:4; Psalm 44:27; 60:13; 62:9; 68:29; 80:3; 83:13; 90:1; 108:13; Isa. 3:6; 26:12; Jer. 35:9; Ezek. 24:19; 36:2; Hos. 10:3
ד וַיֹּאמְרוּ הָבָה נִבְנֶה־לָּנוּ עִיר, וּמִגְדָּל וְרֹאשׁוֹ בַשָּׁמַיִם, וְנַעֲשֶׂה־לָּנוּ, שֵׁם: פֶּן־נָפוּץ, עַל־פְּנֵי כָל־הָאָרֶץ.
4 And they said: 'Come, let us build us a city, and a tower, with its top in heaven, and let us make us a name; lest we be scattered abroad upon the face of the whole earth.'

37481 לָנוּד 3 לָנוּד־לוֹ Prep-לְ| Verb - Qal Infinitive construct
1) to shake, waver, wander, move to and fro, flutter, show grief, have compassion on ; 1a) (Qal) ; 1a1) to move to and fro, wander (aimlessly), take flight ; 1a2) to flutter ; 1a3) to waver, wave, shake ; 1a4) to show grief ; 1a4a) to lament, condole, show sympathy ; 1b) (Hiphil) ; 1b1) to cause to wander (aimlessly) ; 1b2) to make a wagging, wag (with the head) ; 1c) (Hithpolel) ; 1c1) to move oneself to and fro, sway, totter ; 1c2) to shake oneself ; 1c3) to bemoan oneself 5110 נוּד Job 2:11; Psalms 69:21; Prov. 26:2
יא וַיִּשְׁמְעוּ שְׁלֹשֶׁת רֵעֵי אִיּוֹב, אֵת כָּל־הָרָעָה הַזֹּאת הַבָּאָה עָלָיו, וַיָּבֹאוּ אִישׁ מִמְּקֹמוֹ, אֱלִיפַז הַתֵּימָנִי
וּבִלְדַּד הַשּׁוּחִי וְצוֹפַר הַנַּעֲמָתִי; וַיִּוָּעֲדוּ יַחְדָּו, לָבוֹא לָנוּד־לוֹ וּלְנַחֲמוֹ. 11 Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place, Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite; and they made an appointment together to come to bemoan him and to comfort him.

37482 לִנְוֵה 3 Prep-לְ| Noun - masculine singular construct n m ; 1) abode, habitation, abode of shepherds or flocks, pasture ; 1a) abode (of sheep) ; 1b) abode (of shepherds) ; 1c) meadow ; 1d) habitation ; adj ; 2) dwelling, abiding 5116 נָוֶה
Prov. 24:15; Isa. 65:10; Ezek. 25:5 טו אַל-תֶּאֱרֹב רָשָׁע, לִנְוֵה צַדִּיק; אַל-תְּשַׁדֵּד רִבְצוֹ.
15 Lie not in wait, O wicked man, against the dwelling of the righteous, spoil not his resting-place;

37483 לָנוּחַ 1 Prep-לְ| Verb - Qal Infinitive construct 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) 5117 נוּחַ
2 Sam. 21:10 י וַתִּקַּח רִצְפָּה בַת־אַיָּה אֶת־הַשַּׂק וַתַּטֵּהוּ לָהּ אֶל־הַצּוּר, מִתְּחִלַּת קָצִיר, עַד נִתַּךְ־

מַיִם עֲלֵיהֶם, מִן־הַשָּׁמָיִם; וְלֹא־נָתְנָה עוֹף הַשָּׁמַיִם לָנוּחַ עֲלֵיהֶם, יוֹמָם, וְאֶת־חַיַּת הַשָּׂדֶה, לָיְלָה.
10 And Rizpah the daughter of Aiah took sackcloth, and spread it for her upon the rock, from the beginning of harvest until water was poured upon them from heaven; and she suffered neither the birds of the air to rest on them by day, nor the beasts of the field by night.

37484 לְנוּחֶךָ 1 Prep-לְ| Noun - masculine singular construct | second person masculine singular 1) resting place 5118 נֹוחַ 2 Chr. 6:41 מא וְעַתָּה, קוּמָה יְהוָה אֱלֹהִים לְנוּחֶךָ--אַתָּה, וַאֲרוֹן עֻזֶּךָ; כֹּהֲנֶיךָ יְהוָה אֱלֹהִים, יִלְבְּשׁוּ תְשׁוּעָה, וַחֲסִידֶיךָ, יִשְׂמְחוּ בַטּוֹב. 41 Now therefore arise, O LORD God, into Thy resting-place, Thou, and the ark of Thy strength; let Thy priests, O LORD God, be clothed with salvation, and let Thy saints rejoice in good.

37485 לָנוּם 1 Prep-לְ| Verb - Qal Infinitive construct 1) to be drowsy, slumber, sleep ; 1a) (Qal) to slumber, be drowsy 5123 נוּם Isa. 56:10 י צֹפָו עִוְרִים כֻּלָּם, לֹא יָדָעוּ--כֻּלָּם כְּלָבִים אִלְּמִים, לֹא יוּכְלוּ לִנְבֹּחַ; הֹזִים, שֹׁכְבִים, אֹהֲבֵי, לָנוּם. 10 His watchmen are all blind, without knowledge; they are all dumb dogs, they cannot bark; raving, lying down, loving to slumber.

37486 לָנוּס 11 Prep-לְ| Verb - Qal Infinitive construct 1) to flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3) to take flight, m depart, disappear ; 1a4) to fly (to the attack) on horseback ; 1b) (Polel) to drive at ; 1c) (Hithpolel) to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive hastily ; 1d3) to cause to disappear, hide 5127 נוּס Gen. 19:20; Num. 35:15, 32; Deut. 19:3; Jos. 8:20; 20:3, 9; 2 Sam. 4:4; 1 Kings 12:18; 2 Chr. 10:18; Jer. 49:24 כ הִנֵּה־נָא הָעִיר הַזֹּאת קְרֹבָה, לָנוּס שָׁמָּה--וְהִוא מִצְעָר; אִמָּלְטָה נָּא שָׁמָּה, הֲלֹא מִצְעָר הִוא--וּתְחִי נַפְשִׁי. 20 Behold now, this city is near to flee unto, and it is a little one; oh, let me escape thither--is it not a little one?--and my soul shall live.'

37487 לָנוּעַ 4 Prep-לְ| Verb - Qal Infinitive construct 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble ; 1a) (Qal) ; 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable ; 1a2) to totter, go tottering ; 1a2a) vagabond (participle) ; 1b) (Niphal) to be tossed about or around ; 1c) (Hiphil) ; 1c1) to toss about ; 1c2) to shake, cause to totter ; 1c3) to shake, disturb ; 1c4) to cause to wander 5128 נֹוּעַ Jdg. 9:9, 11, 13; Jer. 14:10 ט וַיֹּאמֶר לָהֶם, הַזַּיִת, הֶחֳדַלְתִּי אֶת־דִּשְׁנִי, אֲשֶׁר־בִּי יְכַבְּדוּ אֱלֹהִים וַאֲנָשִׁים; וְהָלַכְתִּי, לָנוּעַ עַל־הָעֵצִים. 9 But the olive-tree said unto them: Should I leave my fatness, seeing that by me they honour God and man, and go to hold sway over the trees?

37488 לְנוֹעַדְיָה 1 Prep-לְ| Noun proper - feminine singular Noadiah = |meeting with Jehovah| ; n pr m ; 1) a Levite, son of Binnui, who weighed the vessels of gold and silver belonging to the temple which were brought back from Babylon ; n pr f ; 2) a prophetess who joinedSanballat and Tobiah in their attempt to intimidate Nehemiah 5129 נוֹעַדְיָה Neh. 6:14 יד זָכְרָה אֱלֹהַי לְטוֹבִיָּה וּלְסַנְבַלַּט, כְּמַעֲשָׂיו אֵלֶּה; וְגַם לְנוֹעַדְיָה הַנְּבִיאָה וּלְיֶתֶר הַנְּבִיאִים, אֲשֶׁר הָיוּ מְיָרְאִים אוֹתִי. 14 Remember, O my God, Tobiah and Sanballat according to these their works, and also the prophetess Noadiah, and the rest of the prophets, that would have me put in fear.

37489 לַנּוֹתָרִים 2 Prep-ל| Article | Verb - Niphal Participle - masculine plural 1) to be left over, remain, remain over, leave ; 1a) (Qal) remainder (participle) ; 1b) (Niphal) to be left over, remain over, be left behind ; 1c) (Hiphil) ; 1c1) to leave over, leave ; 1c2) to save over, preserve alive ; 1c3) to excel, show pre-eminence ; 1c4) to show excess, have more than enough, have an excess 3498 יָתַר Jdg. 21:7, 16
ז מַה־נַּעֲשֶׂה לָהֶם לַנּוֹתָרִים, לְנָשִׁים; וַאֲנַחְנוּ נִשְׁבַּעְנוּ בַיהוָה, לְבִלְתִּי תֵּת־לָהֶם מִבְּנוֹתֵינוּ לְנָשִׁים.
7 How shall we do for wives for them that remain, seeing we have sworn by the LORD that we will not give them of our daughters to wives?'

37490 לִנְזִרִים 1 Prep-ל| Noun - masculine plural 1) consecrated or devotedone, Nazarite ; 1a) consecratedone ; 1b) devotee, Nazarite; 1c) untrimmed (vine)
5139 נָזִיר Amos 2:11 יא וָאָקִים מִבְּנֵיכֶם לִנְבִיאִים, וּמִבַּחוּרֵיכֶם לִנְזִרִים; הַאַף אֵין־זֹאת בְּנֵי יִשְׂרָאֵל, נְאֻם־יְהוָה. 11 And I raised up of your sons for prophets, and of your young men for Nazirites. Is it not even thus, O ye children of Israel? saith the LORD.

37491 לְנֹחַ 2 Prep-ל| Noun proper - masculine singular Noah = |rest|; 1) son of Lamech, father ofShem, Ham, and Japheth; builder of the ark which saved his family from the destruction of the world which God sent on the world by the flood; became the new seminal head of mankind because his family were the only survivors of the flood
5146 נֹחַ Gen. 6:13; 7:1 יג וַיֹּאמֶר אֱלֹהִים לְנֹחַ, קֵץ כָּל־בָּשָׂר בָּא לְפָנַי--כִּי־מָלְאָה הָאָרֶץ חָמָס, מִפְּנֵיהֶם; וְהִנְנִי מַשְׁחִיתָם, אֶת־הָאָרֶץ. 13 And God said unto Noah: 'The end of all flesh is come before Me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

37492 לְנָחוֹר 3 Prep-ל| Noun proper - masculine singular Nahor = |snorting|; 1) son ofSerug, father of Terah, and grandfather of Abraham ; 2) son of Terah and brother of Abraham 5152 נָחוֹר Gen. 22:20, 23; 24:24 כ וַיְהִי, אַחֲרֵי הַדְּבָרִים הָאֵלֶּה, וַיֻּגַּד לְאַבְרָהָם, לֵאמֹר: הִנֵּה יָלְדָה מִלְכָּה גַם־הִוא, בָּנִים--לְנָחוֹר אָחִיךָ. 20 And it came to pass after these things, that it was told Abraham, saying: 'Behold, Milcah, she also hath borne children unto thy brother Nahor:

37493 לַנָּחַל 1 Prep-ל| Article | Noun - masculine singular 1) torrent, valley, wadi, torrent-valley ; 1a) torrent ; 1b) torrent-valley, wadi (as stream bed) ; 1c) shaft (of mine) ; 2) palm-tree ; 2a) meaning dubious 5158 נַ֫חַל Jos. 15:7
ז וְעָלָה הַגְּבוּל דְּבִרָה, מֵעֵמֶק עָכוֹר, וְצָפוֹנָה פֹּנֶה אֶל־הַגִּלְגָּל אֲשֶׁר־נֹכַח לְמַעֲלֵה אֲדֻמִּים, אֲשֶׁר מִנֶּגֶב לַנָּחַל; וְעָבַר הַגְּבוּל אֶל־מֵי־עֵין שֶׁמֶשׁ, וְהָיוּ תֹצְאֹתָיו אֶל־עֵין רֹגֵל. 7 And the border went up to Debir from the valley of Achor, and so northward, looking toward Gilgal, that is over against the ascent of Adummim, which is on the south side of the brook; and the border passed along to the waters of En-shemesh, and the goings out thereof were at En-rogel.

37494 לַנָּחַל 2 Prep-ל| Article | Noun - masculine singular 1) torrent, valley, wadi, torrent-valley ; 1a) torrent ; 1b) torrent-valley, wadi (as stream bed) ; 1c) shaft (of mine) ; 2) palm-tree ; 2a) meaning dubious 5158 נַ֫חַל Jos. 17:9
x 2 ט וְיָרַד הַגְּבוּל נַחַל קָנָה נֶגְבָּה לַנַּחַל, עָרִים הָאֵלֶּה לְאֶפְרַיִם, בְּתוֹךְ, עָרֵי מְנַשֶּׁה; וּגְבוּל מְנַשֶּׁה מִצְּפוֹן לַנַּחַל, וַיְהִי תֹצְאֹתָיו הַיָּמָּה. 9 And the border went down unto the brook of Kanah, southward of the brook, by cities which belonged to Ephraim among the cities of Manasseh;

but the border of Manasseh was on the north side of the brook; and the goings out thereof were at the sea:

37495 לִנְחֹל־ 2 Prep-לְ| Verb - Qal Infinitive construct 1) to get as a possession, acquire, inherit, possess ; 1a) (Qal); 1a1) to take possession, inherit ; 1a2) to have or get as a possession or property (fig.) ; 1a3) to divide the land for a possession ; 1a4) to acquire (testimonies) (fig.) ; 1b) (Piel) to divide for a possession ; 1c) (Hithpael) to possess oneself of ; 1d) (Hiphil) ; 1d1) to give as a possession ; 1d2) to cause to inherit, give as an inheritance ; 1e) (Hophal) to be allotted, be made to possess 5157 נָחַל
Num. 34:18; Jos. 19:49 יח וְנָשִׂיא אֶחָד נָשִׂיא אֶחָד, מִמַּטֶּה--תִּקְחוּ, לִנְחֹל אֶת-הָאָרֶץ.
18 And ye shall take one prince of every tribe, to take possession of the land.

37496 לְנַחַל־ 3 לְנַחַל־קִדְרוֹן Prep-לְ| Noun - masculine singular construct 1) torrent, valley, wadi, torrent-valley ; 1a) torrent ; 1b) torrent-valley, wadi (as stream bed) ; 1c) shaft (of mine) ; 2) palm-tree ; 2a) meaning dubious 5158
נַ֫חַל 2 Chr. 29:16; 30:14; Jer. 47:2 טז וַיָּבֹאוּ הַכֹּהֲנִים לִפְנִימָה בֵית־יְהוָה, לְטַהֵר,
וַיּוֹצִיאוּ אֵת כָּל־הַטֻּמְאָה אֲשֶׁר מָצְאוּ בְּהֵיכַל יְהוָה, לַחֲצַר בֵּית יְהוָה; וַיְקַבְּלוּ, הַלְוִיִּם, לְהוֹצִיא לְנַחַל־
קִדְרוֹן, חוּצָה. 16 And the priests went in unto the inner part of the house of the LORD, to cleanse it, and brought out all the uncleanness that they found in the temple of the LORD into the court of the house of the LORD. And the Levites took it, to carry it out abroad to the brook Kidron.

37497 לְנַחֵל 1 Prep-לְ| Verb - Piel Infinitive construct 1) to get as a possession, acquire, inherit, possess ; 1a) (Qal); 1a1) to take possession, inherit ; 1a2) to have or get as a possession or property (fig.) ; 1a3) to divide the land for a possession ; 1a4) to acquire (testimonies) (fig.) ; 1b) (Piel) to divide for a possession ; 1c) (Hithpael) to possess oneself of ; 1d) (Hiphil) ; 1d1) to give as a possession ; 1d2) to cause to inherit, give as an inheritance ; 1e) (Hophal) to be allotted, be made to possess 5157 נָחַל
Num. 34:29 כט אֵלֶּה, אֲשֶׁר צִוָּה יְהוָה, לְנַחֵל אֶת-בְּנֵי-יִשְׂרָאֵל, בְּאֶרֶץ כְּנָעַן. {פ}
29 These are they whom the LORD commanded to divide the inheritance unto the children of Israel in the land of Canaan.' {P}

37498 לְנַחֲלָה 15 Prep-לְ| Noun - feminine singular 1) possession, property, inheritance, heritage ; 1a) property ; 1b) portion, share; 1c) inheritance, portion
5159 נַחֲלָה Num. 18:21, 24; Deut. 29:7; Jos. 11:23; 14:9, 13f; 24:32; 1 Kings 8:36, 53; 2 Chr. 6:27; Psalm 33:12; 136:21; Ezek. 36:12; 44:28 כא וְלִבְנֵי לֵוִי, הִנֵּה נָתַתִּי כָּל־
מַעֲשֵׂר בְּיִשְׂרָאֵל לְנַחֲלָה, חֵלֶף עֲבֹדָתָם אֲשֶׁר־הֵם עֹבְדִים, אֶת־עֲבֹדַת אֹהֶל מוֹעֵד. 21 And unto the children of Levi, behold, I have given all the tithe in Israel for an inheritance, in return for their service which they serve, even the service of the tent of meeting.

37499 לְנַחֲלַת 1 Prep-לְ| Noun - feminine singular construct 1) possession, property, inheritance, heritage ; 1a) property ; 1b) portion, share; 1c) inheritance, portion 5159 נַחֲלָה Ezek. 35:15 טו כְּשִׂמְחָתְךָ לְנַחֲלַת בֵּית־יִשְׂרָאֵל, עַל
אֲשֶׁר־שָׁמֵמָה--כֵּן אֶעֱשֶׂה־לָּךְ: שְׁמָמָה תִהְיֶה הַר־שֵׂעִיר וְכָל־אֱדוֹם כֻּלָּהּ, וְיָדְעוּ כִּי־אֲנִי יְהוָה. {פ}
15 As thou didst rejoice over the inheritance of the house of Israel, because it was desolate, so

will I do unto thee; thou shalt be desolate, O mount Seir, and all Edom, even all of it; and they shall know that I am the LORD. {P}

37500 לְנַחֲלָתוֹ 4 Prep-ל| Noun - feminine singular construct | third person masculine singular 1) possession, property, inheritance, heritage ; 1a) property ; 1b) portion, share; 1c) inheritance, portion 5159 נַחֲלָה Jos. 24:28; Jdg. 2:6; 21:24; Jer. 12:15 כח וַיְשַׁלַּח יְהוֹשֻׁעַ אֶת־הָעָם, אִישׁ לְנַחֲלָתוֹ. {פ} 28 So Joshua sent the people away, every man unto his inheritance. {P}

37501 לְנַחֵם 1 Prep-ל| Verb - Piel Infinitive construct 1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself 5162 נָחַם Isa. 61:2 ב לִקְרֹא שְׁנַת־רָצוֹן לַיהוָה, וְיוֹם נָקָם לֵאלֹהֵינוּ, לְנַחֵם, כָּל־אֲבֵלִים. 2 To proclaim the year of the LORD'S good pleasure, and the day of vengeance of our God; to comfort all that mourn;

37502 לְנַחֲמוֹ 6 Prep-ל| Verb - Piel Infinitive construct | third person masculine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself 5162 נָחַם Gen. 37:35; 2 Sam. 10:2; 1 Chr. 7:22; 19:2; Jer. 16:7 לה וַיָּקֻמוּ כָל־בָּנָיו וְכָל־בְּנֹתָיו לְנַחֲמוֹ, וַיְמָאֵן לְהִתְנַחֵם, וַיֹּאמֶר, כִּי־אֵרֵד אֶל־בְּנִי אָבֵל שְׁאֹלָה; וַיֵּבְךְּ אֹתוֹ, אָבִיו. 35 And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said: 'Nay, but I will go down to the grave to my son mourning.' And his father wept for him.

37503 לְנַחֲמֵנִי 2 Prep-ל| Verb - Piel Infinitive construct | first person common singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself 5162 נָחַם Psalm 119:76; Isa. 22:4 עו יְהִי-נָא חַסְדְּךָ לְנַחֲמֵנִי-- כְּאִמְרָתְךָ לְעַבְדֶּךָ. 76 Let, I pray Thee, Thy lovingkindness be ready to comfort me, according to Thy promise unto Thy servant.

37504 לְנָחָשׁ 2 Prep-ל| Noun - masculine singular 1) serpent, snake ; 1a) serpent ; 1b) image (of serpent) ; 1c) fleeing serpent (mythological) 5175 נָחָשׁ Exod. 4:3; 7:15 ג וַיֹּאמֶר הַשְׁלִיכֵהוּ אַרְצָה, וַיַּשְׁלִכֵהוּ אַרְצָה וַיְהִי לְנָחָשׁ; וַיָּנָס מֹשֶׁה, מִפָּנָיו. 3 And He said: 'Cast it on the ground.' And he cast it on the ground, and it became a serpent; and Moses fled from before it.

37505 לַנְּחֹשֶׁת 1 Prep-ל| Article | Noun - feminine singular 1) copper, bronze ; 1a) copper (ore), bronze (as copper alloy); 1b) fetters (of copper or bronze) ; 1c) copper (as value) ; 2) lust, harlotry ; 2a) meaning dubious 5178
נְחֹשֶׁת 1 Chr. 29:2 ב וּכְכָל־כֹּחִי הֲכִינוֹתִי לְבֵית־אֱלֹהַי, הַזָּהָב לַזָּהָב וְהַכֶּסֶף לַכֶּסֶף וְהַנְּחֹשֶׁת לַנְּחֹשֶׁת הַבַּרְזֶל לַבַּרְזֶל, וְהָעֵצִים, לָעֵצִים; אַבְנֵי־שֹׁהַם וּמִלּוּאִים אַבְנֵי־פוּךְ וְרִקְמָה, וְכֹל אֶבֶן יְקָרָה וְאַבְנֵי־שַׁיִשׁ--לָרֹב. 2 Now I have prepared with all my might for the house of my God the gold for the things of gold, and the silver for the things of silver, and the brass for the things of brass, the iron for the things of iron, and wood for the things of wood; onyx stones, and stones to be set, glistering stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.

37506 לִנְחֹשֶׁת 1 Prep-ל| Noun - feminine singular construct 1) copper, bronze ; 1a) copper (ore), bronze (as copper alloy); 1b) fetters (of copper or bronze) ; 1c) copper (as value) ; 2) lust, harlotry ; 2a) meaning dubious 5178
נְחֹשֶׁת 2 Kings 25:16 טז הָעַמּוּדִים שְׁנַיִם, הַיָּם הָאֶחָד וְהַמְּכֹנוֹת, אֲשֶׁר־עָשָׂה שְׁלֹמֹה, לְבֵית יְהוָה--לֹא־הָיָה מִשְׁקָל, לִנְחֹשֶׁת כָּל־הַכֵּלִים הָאֵלֶּה. 16 The two pillars, the one sea, and the bases, which Solomon had made for the house of the LORD; the brass of all these vessels was without weight.

37507 לִנְחֻשְׁתַּיִם 1 לֹא־לִנְחֻשְׁתַּיִם Prep-ל| Noun feminine dual 1) copper, bronze ; 1a) copper (ore), bronze (as copper alloy); 1b) fetters (of copper or bronze) ; 1c) copper (as value) ; 2) lust, harlotry ; 2a) meaning dubious 5178
נְחֹשֶׁת 2 Sam. 3:34 לד יָדֶךָ לֹא־אֲסֻרוֹת, וְרַגְלֶיךָ לֹא־לִנְחֻשְׁתַּיִם הֻגָּשׁוּ, כִּנְפוֹל לִפְנֵי בְנֵי־עַוְלָה, נָפָלְתָּ; וַיֹּסִפוּ כָל־הָעָם, לִבְכּוֹת עָלָיו. 34 Thy hands were not bound, nor thy feet put into fetters; as a man falleth before the children of iniquity, so didst thou fall. And all the people wept again over him.

37508 לִנְחֻשְׁתָּם 1 Prep-ל| Noun - feminine singular construct | third person masculine plural 1) copper, bronze ; 1a) copper (ore), bronze (as copper alloy); 1b) fetters (of copper or bronze) ; 1c) copper (as value) ; 2) lust, harlotry ; 2a) meaning dubious 5178 נְחֹשֶׁת Jer. 52:20 כ הָעַמּוּדִים שְׁנַיִם, הַיָּם אֶחָד וְהַבָּקָר שְׁנֵים־עָשָׂר נְחֹשֶׁת אֲשֶׁר־תַּחַת הַמְּכֹנוֹת, אֲשֶׁר עָשָׂה הַמֶּלֶךְ שְׁלֹמֹה, לְבֵית יְהוָה--לֹא־הָיָה מִשְׁקָל, לִנְחֻשְׁתָּם כָּל־הַכֵּלִים הָאֵלֶּה. 20 The two pillars, the one sea, and the twelve brazen bulls that were under the bases, which king Solomon had made for the house of the LORD--the brass of all these vessels was without weight.

37509 לַנְחֹתָם 1 Prep-ל| Verb - Hiphil Infinitive construct | third person masculine plural 1) to lead, guide ; 1a) (Qal) to lead, bring ; 1b) (Hiphil) to lead, guide 5148 נָחָה Exod. 13:21 כא וַיהוָה הֹלֵךְ לִפְנֵיהֶם יוֹמָם בְּעַמּוּד עָנָן, לַנְחֹתָם הַדֶּרֶךְ, וְלַיְלָה בְּעַמּוּד אֵשׁ, לְהָאִיר לָהֶם--לָלֶכֶת, יוֹמָם וָלָיְלָה. 21 And the LORD went before them by day in a pillar of cloud, to lead them the way; and by night in a pillar of fire, to give them light; that they might go by day and by night:

37510 לִנְטוֹת 3 Prep-ל| Verb - Qal Infinitive construct 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to

turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ;
1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3)
to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186
נָטָה Num. 22:26; 2 Kings 20:10; Psalms 17:11 כו וַיּוֹסֶף מַלְאַךְ-יְהוָה, עֲבוֹר; וַיַּעֲמֹד
בְּמָקוֹם צָר, אֲשֶׁר אֵין-דֶּרֶךְ לִנְטוֹת יָמִין וּשְׂמֹאול. 26 And the angel of the LORD went further,
and stood in a narrow place, where was no way to turn either to the right hand or to the left.

37511 לִנְטֹעַ 1 Prep-לְ| Verb - Qal Infinitive construct 1) to plant,
fasten, fix, establish ; 1a) (Qal) ; 1a1) to plant ; 1a2) to plant, establish (fig.) ; 1b) (Niphal) ;
1b1) to be planted ; 1b2) to be established (fig.) 5193 נָטַע Isa. 51:16
טז וָאָשִׂם דְּבָרַי בְּפִיךָ, וּבְצֵל יָדִי כִּסִּיתִיךָ; לִנְטֹעַ שָׁמַיִם וְלִיסֹד אָרֶץ, וְלֵאמֹר לְצִיּוֹן עַמִּי־אָתָּה. {ס}
16 And I have put My words in thy mouth, and have covered thee in the shadow of My hand,
that I may plant the heavens, and lay the foundations of the earth, and say unto Zion: 'Thou
art My people.' {S}

37512 לַנֹּטְרִים 1 Prep-לְ| Article | Verb - Qal Participle - masculine plural
1) to keep, keep guard, reserve, maintain ; 1a) (Qal) ; 1a1) to keep, maintain ; 1a2) to keep,
guard 5201 נָטַר Song of Songs Cant. 8:11 יא כֶּרֶם הָיָה לִשְׁלֹמֹה
בְּבַעַל הָמוֹן, נָתַן אֶת־הַכֶּרֶם לַנֹּטְרִים: אִישׁ יָבִא בְּפִרְיוֹ, אֶלֶף כָּסֶף. 11 Solomon had a
vineyard at Baal-hamon; he gave over the vineyard unto keepers; every one for the fruit
thereof brought in a thousand pieces of silver.

37513 לְנֹטְרִים 1 Prep-לְ| Verb - Qal Participle - masculine plural 1)
to keep, keep guard, reserve, maintain ; 1a) (Qal) ; 1a1) to keep, maintain ; 1a2) to keep,
guard 5201 נָטַר Song of Songs Cant. 8:12 יב כַּרְמִי שֶׁלִּי, לְפָנָי; הָאֶלֶף
לְךָ שְׁלֹמֹה, וּמָאתַיִם לְנֹטְרִים אֶת־פִּרְיוֹ. 12 My vineyard, which is mine, is before me; thou,
O Solomon, shalt have the thousand, and those that keep the fruit thereof two hundred.

37514 לִנְטֹּת 1 Prep-לְ| Verb - Qal Infinitive construct 1) to stretch
out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out,
extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to
turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ;
1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3)
to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186
נָטָה Exod. 23:2 ב לֹא־תִהְיֶה אַחֲרֵי־רַבִּים, לְרָעֹת; וְלֹא־תַעֲנֶה עַל־רִב, לִנְטֹת אַחֲרֵי
רַבִּים--לְהַטֹּת. 2 Thou shalt not follow a multitude to do evil; neither shalt thou bear
witness in a cause to turn aside after a multitude to pervert justice;

37515 לְנִידָה 1 Prep-לְ| Noun - feminine singular 1) impure,
filthiness, impurity 5206 נִידָה Lam. 1:8 ח חֵטְא חָטְאָה יְרוּשָׁלִַם, עַל־כֵּן
לְנִידָה הָיָתָה; כָּל־מְכַבְּדֶיהָ הִזִּילוּהָ כִּי־רָאוּ עֶרְוָתָהּ, גַּם־הִיא נֶאֶנְחָה וַתָּשָׁב אָחוֹר. {ס} 8
Jerusalem hath grievously sinned, therefore she is become as one unclean; all that honoured
her despise her, because they have seen her nakedness; she herself also sigheth, and turneth
backward. {S}

37516 לֵנִים 1 Verb - Qal Participle - masculine plural 1) to lodge,
stop over, pass the night, abide ; 1a) (Qal) ; 1a1) to lodge, pass the night ; 1a2) to abide,

remain (fig.) ; 1b) (Hiphil) to cause to rest or lodge ; 1c) (Hithpalpel) to dwell, abide ; 2) to grumble, complain, murmur ; 2a) (Niphal) to grumble ; 2b) (Hiphil) to complain, cause to grumble 3885 לוּן Neh. 13:21 כא וָאָעִידָה בָהֶם, וָאֹמְרָה אֲלֵיהֶם מַדּוּעַ
אַתֶּם לֵנִים נֶגֶד הַחוֹמָה--אִם-תִּשְׁנוּ, יָד אֶשְׁלַח בָּכֶם; מִן-הָעֵת הַהִיא, לֹא-בָאוּ בַּשַּׁבָּת. {ס}
21 Then I forewarned them, and said unto them: 'Why lodge ye about the wall? if ye do so again, I will lay hands on you.' From that time forth came they no more on the sabbath. {S}

37517 לְנִיצוֹץ 1 Prep-ל| Noun - masculine singular 1) spark
5213 נִיצוֹץ Isa. 1:31 לא וְהָיָה הֶחָסֹן לִנְעֹרֶת, וּפֹעֲלוֹ לְנִיצוֹץ; וּבָעֲרוּ שְׁנֵיהֶם
יַחְדָּו, וְאֵין מְכַבֶּה. {פ} 31 And the strong shall be as tow, and his work as a spark; and they shall both burn together, and none shall quench them. {P}

37518 לְנֹכַח 3 Prep-ל ; subst ; 1) be in front of ; adv ; 2) in front of, opposite to, in the sight of, before, to the front, right on ; prep ; 3) towards the front of, in front of, on behalf of, as far as in front of 5227 נֹ֫כַח Gen. 25:21; 30:38; Prov. 4:25 כא וַיֶּעְתַּר יִצְחָק לַיהוָה לְנֹכַח אִשְׁתּוֹ, כִּי עֲקָרָה הִוא; וַיֵּעָתֶר לוֹ יְהוָה, וַתַּהַר רִבְקָה
אִשְׁתּוֹ. 21 And Isaac entreated the LORD for his wife, because she was barren; and the LORD let Himself be entreated of him, and Rebekah his wife conceived.

37519 לַנָּכְרִי 1 Prep-ל| Article | Adjective - masculine singular 1) foreign, alien ; 1a) foreign ; 1b) foreigner (subst) ; 1c) foreign woman, harlot ; 1d) unknown, unfamiliar (fig.) 5237 נָכְרִי Deuteronomy 23:20 כ לֹא־תַשִּׁיךְ לְאָחִיךָ,
נֶשֶׁךְ כֶּסֶף נֶשֶׁךְ אֹכֶל: נֶשֶׁךְ, כָּל־דָּבָר אֲשֶׁר יִשָּׁךְ. 20 Thou shalt not lend upon interest to thy brother: interest of money, interest of victuals, interest of any thing that is lent upon interest.

37520 לְנָכְרִי 1 Prep-ל| Adjective - masculine singular 1) foreign, alien ; 1a) foreign ; 1b) foreigner (subst) ; 1c) foreign woman, harlot ; 1d) unknown, unfamiliar (fig.) 5237 נָכְרִי Deut. 14:21 כא לֹא תֹאכְלוּ כָל־נְבֵלָה לַגֵּר
אֲשֶׁר־בִּשְׁעָרֶיךָ תִּתְּנֶנָּה וַאֲכָלָהּ, אוֹ מָכֹר לְנָכְרִי--כִּי עַם קָדוֹשׁ אַתָּה, לַיהוָה אֱלֹהֶיךָ; לֹא־תְבַשֵּׁל גְּדִי,
בַּחֲלֵב אִמּוֹ. {פ} 21 Ye shall not eat of any thing that dieth of itself; thou mayest give it unto the stranger that is within thy gates, that he may eat it; or thou mayest sell it unto a foreigner; for thou art a holy people unto the LORD thy God. Thou shalt not seethe a kid in its mother's milk. {P}

37521 לְנָכְרִים 1 Prep-ל| Adjective - masculine plural 1) foreign, alien ; 1a) foreign ; 1b) foreigner (subst) ; 1c) foreign woman, harlot ; 1d) unknown, unfamiliar (fig.) 5237 נָכְרִי Lam. 5:2 ב נַחֲלָתֵנוּ נֶהֶפְכָה לְזָרִים, בָּתֵּינוּ
לְנָכְרִים. 2 Our inheritance is turned unto strangers, our houses unto aliens.

37522 לְנִמְהֲרֵי־ 1 לְנִמְהֲרֵי־לֵב Prep-ל| Verb - Niphal Participle - masculine plural construct 1)(Qal) to hasten ; 1a) (Niphal) to be hurried, be anxious ; 1a) hasty, precipitate, impetuous ; 1b) (Piel) ; 1b1) to hasten, make haste ; 1b2) hasten (used as adverb with another verb) ; 1b3) to hasten, prepare quickly, do quickly, bring quickly
4116 מָהַר Isa. 35:4 ד אִמְרוּ, לְנִמְהֲרֵי־לֵב, חִזְקוּ, אַל־תִּירָאוּ; הִנֵּה אֱלֹהֵיכֶם, נָקָם
יָבוֹא--גְּמוּל אֱלֹהִים, הוּא יָבוֹא וְיֹשַׁעֲכֶם. 4 Say to them that are of a fearful heart: 'Be strong, fear not'; behold, your God will come with vengeance, with the recompense of God He will come and save you.

37523 לְנְמוּאֵל 1 Prep-ל| Noun proper - masculine singular Nemuel
= |day of God|; 1) the eldest son ofSimeon ; 2) a Reubenite, son of Eliab and brother of
Dathan and Abiram in the time of the exodus 5241 נְמוּאֵל Num. 26:12
יב בְּנֵי שִׁמְעוֹן, לְמִשְׁפְּחֹתָם--לִנְמוּאֵל מִשְׁפַּחַת הַנְּמוּאֵלִי, לְיָמִין מִשְׁפַּחַת הַיָּמִינִי; לְיָכִין, מִשְׁפַּחַת הַיָּכִינִי.
12 The sons of Simeon after their families: of Nemuel, the family of the Nemuelites; of Jamin,
the family of the Jaminites; of Jachin, the family of the Jachinites;

37524 לָנֻס 2 Prep-ל| Verb - Qal Infinitive construct 1) to flee,
escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3) to take flight, m depart, disappear ;
1a4) to fly (to the attack) on horseback ; 1b) (Polel) to drive at ; 1c) (Hithpolel) to take
flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive hastily ; 1d3) to cause to disappear,
hide 5127 נוּס Num. 35:6; Deut. 4:42 ו וְאֵת הֶעָרִים, אֲשֶׁר תִּתְּנוּ
לַלְוִיִּם--אֵת שֵׁשׁ-עָרֵי הַמִּקְלָט, אֲשֶׁר תִּתְּנוּ לָנֻס שָׁמָּה הָרֹצֵחַ; וַעֲלֵיהֶם תִּתְּנוּ, אַרְבָּעִים וּשְׁתַּיִם עִיר.
6 And the cities which ye shall give unto the Levites, they shall be the six cities of refuge,
which ye shall give for the manslayer to flee thither; and beside them ye shall give forty and
two cities.

37525 לְנֵס 3 Prep-ל| Noun - masculine singular 1) something lifted
up, standard, signal, signal pole, ensign, banner, sign, sail ; 1a) standard (as rallying point),
signal ; 1b) standard (pole) ; 1c) ensign, signal 5251 נֵס Num. 26:10; Isa.
11:10; Ezek. 27:7 י וַתִּפְתַּח הָאָרֶץ אֶת-פִּיהָ, וַתִּבְלַע אֹתָם וְאֶת-קֹרַח--בְּמוֹת הָעֵדָה: בַּאֲכֹל
הָאֵשׁ, אֵת חֲמִשִּׁים וּמָאתַיִם אִישׁ, וַיִּהְיוּ, לְנֵס. 10 and the earth opened her mouth, and
swallowed them up together with Korah, when that company died; what time the fire devoured
two hundred and fifty men, and they became a sign.

37526 לְנַסּוֹת 3 Prep-ל| Verb - Piel Infinitive construct 1) to test, try,
prove, tempt, assay, put to the proof or test ; 1a) (Piel) ; 1a1) to test, try ; 1a2) to attempt,
assay, try ; 1a3) to test, try, prove, tempt 5254 נָסָה Jdg. 3:1, 4; 2 Chr. 9:1
א וְאֵלֶּה הַגּוֹיִם אֲשֶׁר הִנִּיחַ יְהוָה, לְנַסּוֹת בָּם אֶת־יִשְׂרָאֵל, אֵת כָּל־אֲשֶׁר לֹא־יָדְעוּ, אֵת כָּל־מִלְחֲמוֹת כְּנָעַן.
1 Now these are the nations which the LORD left, to prove Israel by them, even as many as
had not known all the wars of Canaan;

37527 לְנַסּוֹתוֹ 1 Prep-ל| Verb - Piel Infinitive construct | third person
masculine singular 1) to test, try, prove, tempt, assay, put to the proof or test ; 1a)
(Piel) ; 1a1) to test, try ; 1a2) to attempt, assay, try ; 1a3) to test, try, prove, tempt
5254 נָסָה 2 Chr. 32:31 לא וְכֵן בִּמְלִיצֵי שָׂרֵי בָבֶל, הַמְשַׁלְּחִים עָלָיו לִדְרֹשׁ
הַמּוֹפֵת אֲשֶׁר הָיָה בָאָרֶץ, עֲזָבוֹ, הָאֱלֹהִים־־לְנַסּוֹתוֹ, לָדַעַת כָּל־בִּלְבָבוֹ. 31 Howbeit in the
business of the ambassadors of the princes of Babylon, who sent unto him to inquire of the
wonder that was done in the land, God left him, to try him, that He might know all that was in
his heart.

37528 לְנַסָּכָה 1 Prep-ל| Verb - Piel Infinitive construct 1) to pour
out, offer sacrifice ; 1a) (Pael) to pour out, offer (a sacrifice) 5260 נְסַךְ
Dan. 2:46 מו בֵּאדַיִן מַלְכָּא נְבוּכַדְנֶצַּר, נְפַל עַל־אַנְפּוֹהִי, וּלְדָנִיֵּאל, סְגִד; וּמִנְחָה, וְנִיחֹחִין, אֲמַר,
לְנַסָּכָה לֵהּ. 46 Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel,
and commanded that they should offer an offering and sweet odours unto him.

37529 לַנֶּסֶךְ 3 Prep-לְ| Article | Noun - masculine singular 1) drink
offering, libation, molten image, something poured out ; 1a) drink offering ; 1b) molten
images 5262 נֶ֫סֶךְ Num. 15:5, 7, 10 ה וְיַיִן לַנֶּסֶךְ רְבִיעִית הַהִין, תַּעֲשֶׂה
עַל-הָעֹלָה אוֹ לַזָּבַח--לַכֶּבֶשׂ, הָאֶחָד. 5 and wine for the drink-offering, the fourth part of a
hin, shalt thou prepare with the burnt-offering or for the sacrifice, for each lamb.

37530 לְנַסֹּתוֹ 1 Prep-לְ| Verb - Piel Infinitive construct | third person
masculine singular 1) to test, try, prove, tempt, assay, put to the proof or test ; 1a)
(Piel) ; 1a1) to test, try ; 1a2) to attempt, assay, try ; 1a3) to test, try, prove, tempt
5254 נָסָה 1 Kings 10:1 א וּמַלְכַּת־שְׁבָא, שֹׁמַעַת אֶת־שֵׁמַע שְׁלֹמֹה--לְשֵׁם יְהוָה;
וַתָּבֹא לְנַסֹּתוֹ, בְּחִידוֹת. 1 And when the queen of Sheba heard of the fame of Solomon
because of the name of the LORD, she came to prove him with hard questions.

37531 לְנַסֹּתְךָ 1 Prep-לְ| Verb - Piel Infinitive construct | second person
masculine singular 1) to test, try, prove, tempt, assay, put to the proof or test ; 1a)
(Piel) ; 1a1) to test, try ; 1a2) to attempt, assay, try ; 1a3) to test, try, prove, tempt
5254 נָסָה Deut. 8:2 ב וְזָכַרְתָּ אֶת־כָּל־הַדֶּרֶךְ, אֲשֶׁר הוֹלִיכְךָ יְהוָה אֱלֹהֶיךָ זֶה
אַרְבָּעִים שָׁנָה--בַּמִּדְבָּר: לְמַעַן עַנֹּתְךָ לְנַסֹּתְךָ, לָדַעַת אֶת־אֲשֶׁר בִּלְבָבְךָ הֲתִשְׁמֹר מִצְוֺתָו--אִם־לֹא.
2 And thou shalt remember all the way which the LORD thy God hath led thee these forty
years in the wilderness, that He might afflict thee, to prove thee, to know what was in thy
heart, whether thou wouldest keep His commandments, or no.

37532 לְנָעֳמִי 1 Prep-לְ| Noun proper - feminine singular Naomi =
|my delight|; 1) wife of Elimelech, mother of Mahlon and Chilion, and mother-in-law of Ruth
and Orpah 5281 נָעֳמִי Ruth 4:17 יז וַתִּקְרֶאנָה לוֹ הַשְּׁכֵנוֹת שֵׁם לֵאמֹר,
יֻלַּד־בֵּן לְנָעֳמִי; וַתִּקְרֶאנָה שְׁמוֹ עוֹבֵד, הוּא אֲבִי־יִשַׁי אֲבִי דָוִד. {פ} 17 And the women her
neighbours gave it a name, saying: 'There is a son born to Naomi'; and they called his name
Obed; he is the father of Jesse, the father of David. {P}

37533 לְנַעֲמָן 1 Prep-לְ| Noun proper - masculine singular Naaman
= |pleasantness|; 1) son of Bela of the family of Benjamin; he was among the family of Jacob
that went down to Egypt; 2) commander-in-chief of the army ofSyria; stricken with leprosy he
went to Elisha, eventually followed his instructions, and was cured 5283 נַעֲמָן
Num. 26:40 מ וַיִּהְיוּ בְנֵי-בֶלַע, אַרְדְּ וְנַעֲמָן--מִשְׁפַּחַת, הָאַרְדִּי, לְנַעֲמָן, מִשְׁפַּחַת הַנַּעֲמִי.
40 And the sons of Bela were Ard and Naaman; [of Ard,] the family of the Ardites; of Naaman,
the family of the Naamites.

37534 לַנָּעַר 2 Prep-לְ| Article | Noun - masculine singular 1) a boy,
lad, servant, youth, retainer ; 1a) boy, lad, youth ; 1b) servant, retainer 5288 נַ֫עַר
1 Sam. 3:8; 1 Kings 14:3 ח וַיֹּסֶף יְהוָה קְרֹא־שְׁמוּאֵל, בַּשְּׁלִשִׁית, וַיָּקָם וַיֵּלֶךְ אֶל־עֵלִי, וַיֹּאמֶר
הִנְנִי כִּי קָרָאתָ לִי; וַיָּבֶן עֵלִי, כִּי יְהוָה קֹרֵא לַנָּעַר. 8 And the LORD called Samuel again the
third time. And he arose and went to Eli, and said: 'Here am I; for thou didst call me.' And Eli
perceived that the LORD was calling the child.

37535 לַנַּעַר 10 לַנַּעֲרָהqere; Prep-לְ| Article | Noun - masculine
singular 1) a boy, lad, servant, youth, retainer ; 1a) boy, lad, youth ; 1b) servant,
retainer 5288 נַ֫עַר Deut. 22:20, 26; Jdg. 13:8; 1 Sam. 4:21; 9:27; 20:21; 2

Sam. 18:5, 29, 32; Prov. 22:6 כ וְאִם־אֱמֶת הָיָה, הַדָּבָר הַזֶּה: לֹא־נִמְצְאוּ בְתוּלִים, לַנַּעֲרָ.
20 But if this thing be true, that the tokens of virginity were not found in the damsel;
37536 לַנַּעֲרָ 1 Prep-ל| Article | Noun - feminine singular 1) girl, damsel, female servant ; 1a) girl, damsel, little girl ; 1a1) of young woman, marriageable young woman, concubine, prostitute ; 1b) maid, female attendant, female servant 5291 נַעֲרָה Gen. 24:57 נז וַיֹּאמְרוּ, נִקְרָא לַנַּעֲרָ, וְנִשְׁאֲלָה, אֶת־פִּיהָ. 57 And they said: 'We will call the damsel, and inquire at her mouth.'
37537 לְנַעַר 1 Prep-ל| Noun - masculine singular 1) a boy, lad, servant, youth, retainer ; 1a) boy, lad, youth ; 1b) servant, retainer 5288 נַעַר Prov. 1:4 ד לָתֵת לִפְתָאיִם עָרְמָה; לְנַעַר, דַּעַת וּמְזִמָּה. 4 To give prudence to the simple, to the young man knowledge and discretion;
37538 לַנַּעֲרָה 2 לַנַּעַרkethib; Noun - common feminine singular absolute homonym 1 qere / Preposition-l, Article :: Noun - feminine singular Prep-ל| Article | Noun - feminine singular 1) girl, damsel, female servant ; 1a) girl, damsel, little girl ; 1a1) of young woman, marriageable young woman, concubine, prostitute ; 1b) maid, female attendant, female servant 5291 נַעֲרָה Deuteronomy 22:20, 26; כ וְאִם־אֱמֶת הָיָה, הַדָּבָר הַזֶּה: לֹא־נִמְצְאוּ בְתוּלִים, לַנַּעֲרָ. 20 But if this thing be true, that the tokens of virginity were not found in the damsel;
37539 לְנַעֲרוֹ 7 Prep-ל| Noun - masculine singular construct | third person masculine singular 1) a boy, lad, servant, youth, retainer ; 1a) boy, lad, youth ; 1b) servant, retainer 5288 נַעַר Jdg. 19:13; Ruth 2:5; 1 Sam. 9:5, 7, 10; 20:36; 2 Kings 4:38 יג וַיֹּאמֶר לְנַעֲרוֹ, לְךָ וְנִקְרְבָה בְּאַחַד הַמְּקֹמוֹת; וְלַנּוּ בַגִּבְעָה, אוֹ בָרָמָה.
13 And he said unto his servant: 'Come and let us draw near to one of these places; and we will lodge in Gibeah, or in Ramah.'
37540 לְנַעֲרוֹתֶיךָ 2 Prep-ל| Noun - feminine plural construct | second person masculine singular 1) girl, damsel, female servant ; 1a) girl, damsel, little girl ; 1a1) of young woman, marriageable young woman, concubine, prostitute ; 1b) maid, female attendant, female servant 5291 נַעֲרָה Job 40:29; Prov. 27:27 כט הַתְשַׂחֶק־בּוֹ, כַּצִּפּוֹר; וְתִקְשְׁרֶנּוּ, לְנַעֲרוֹתֶיךָ. 29 Wilt thou play with him as with a bird? Or wilt thou bind him for thy maidens?
37541 לִנְעָרֶיהָ 1 Prep-ל| Noun - masculine plural construct | third person feminine singular 1) a boy, lad, servant, youth, retainer ; 1a) boy, lad, youth ; 1b) servant, retainer 5288 נַעַר 1 Sam. 25:19 יט וַתֹּאמֶר לִנְעָרֶיהָ עִבְרוּ לְפָנַי, הִנְנִי אַחֲרֵיכֶם בָּאָה; וּלְאִישָׁהּ נָבָל, לֹא הִגִּידָה. 19 And she said unto her young men: 'Go on before me; behold, I come after you.' But she told not her husband Nabal.
37542 לַנְּעָרִים 3 Prep-ל| Article | Noun - masculine plural 1) a boy, lad, servant, youth, retainer ; 1a) boy, lad, youth ; 1b) servant, retainer 5288 נַעַר 1 Sam. 25:5, 27; Job 24:5 ה וַיִּשְׁלַח דָּוִד, עֲשָׂרָה נְעָרִים; וַיֹּאמֶר דָּוִד לַנְּעָרִים, עֲלוּ כַרְמֶלָה וּבָאתֶם אֶל־נָבָל, וּשְׁאֶלְתֶּם־לוֹ בִשְׁמִי, לְשָׁלוֹם. 5 And David sent ten young men, and David said unto the young men: 'Get you up to Carmel, and go to Nabal, and greet him in my name;

37543 לִנְעֹ֣רֶת 1 Prep-ל| Noun - feminine singular 1) a strand of flax, tow (as shaken from flax when beaten) 5296 נְעֹ֖רֶת Isa. 1:31 לא וְהָיָה הֶחָסֹן לִנְעֹרֶת, וּפֹעֲלוֹ לְנִיצוֹץ; וּבָעֲרוּ שְׁנֵיהֶם יַחְדָּו, וְאֵין מְכַבֶּה. {פ} 31 And the strong shall be as tow, and his work as a spark; and they shall both burn together, and none shall quench them. {P}

37544 לְנַעֲרֹתֶֽיהָ 1 Prep-ל| Noun - feminine plural construct | third person feminine singular 1) girl, damsel, female servant ; 1a) girl, damsel, little girl ; 1a1) of young woman, marriageable young woman, concubine, prostitute ; 1b) maid, female attendant, female servant 5291 נַעֲרָה Prov. 31:15 טו וַתָּקָם, בְּעוֹד לַיְלָה--וַתִּתֵּן טֶרֶף לְבֵיתָהּ; וְחֹק, לְנַעֲרֹתֶיהָ. 15 She riseth also while it is yet night, and giveth food to her household, and a portion to her maidens.

37545 לִנְפֹּ֣ל 4 Prep-ל| Verb - Qal Infinitive construct 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Num. 14:3; Est. 6:13; Psalms 118:13; Jer. 51:49 ג וְלָמָה יְהוָה מֵבִיא אֹתָנוּ אֶל-הָאָרֶץ הַזֹּאת, לִנְפֹּל בַּחֶרֶב--נָשֵׁינוּ וְטַפֵּנוּ, יִהְיוּ לָבַז; הֲלוֹא טוֹב לָנוּ, שׁוּב מִצְרָיְמָה. 3 And wherefore doth the LORD bring us unto this land, to fall by the sword? Our wives and our little ones will be a prey; were it not better for us to return into Egypt?'

37546 לְנִפְלְאֹתָ֑יו 1 Prep-ל| Verb - Niphal Participle - feminine plural construct | third person masculine singular 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action ; 1a) (Niphal) ; 1a1) to be beyondone's power, be difficult to do ; 1a2) to be difficult to understand ; 1a3) to be wonderful, be extraordinary ; 1a3a) marvellous (participle) ; 1b) (Piel) to separate (an offering) ; 1c) (Hiphil) ; 1c1) to do extraordinary or hard or difficult thing ; 1c2) to make wonderful, do wondrously ; 1d) (Hithpael) to show oneself wonderful or marvellous 6381 פָּלָא Psalm 111:4 ד זֵכֶר עָשָׂה, לְנִפְלְאוֹתָיו; חַנּוּן וְרַחוּם יְהוָה. 4 He hath made a memorial for His wonderful works; the LORD is gracious and full of compassion.

37547 לָנֶ֑פֶשׁ 1 Prep-ל| Noun - feminine singular 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315 נֶ֫פֶשׁ Num. 5:2 ב צַו, אֶת-בְּנֵי יִשְׂרָאֵל, וִישַׁלְּחוּ מִן-הַמַּחֲנֶה, כָּל-צָרוּעַ וְכָל-זָב; וְכֹל, טָמֵא

לָנָֽפֶשׁ. 2 'Command the children of Israel, that they put out of the camp every leper, and every one that hath an issue, and whosoever is unclean by the dead;

37548 לָנֶ֑פֶשׁ 2 Prep-לְ| Noun - feminine singular 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315

נָ֫פֶשׁ Lev. 19:28; Num. 9:10 כח וְשֶׂרֶט לָנֶפֶשׁ, לֹא תִתְּנוּ בִּבְשַׂרְכֶם, וּכְתֹבֶת קַעֲקַע, לֹא תִתְּנוּ בָּכֶם: אֲנִי, יְהוָה. 28 Ye shall not make any cuttings in your flesh for the dead, nor imprint any marks upon you: I am the LORD.

37549 לַנֶּ֔פֶשׁ 1 Prep-לְ| Article | Noun - feminine singular 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315

נָ֫פֶשׁ Prov. 16:24 כד צוּף-דְּבַשׁ, אִמְרֵי-נֹעַם; מָתוֹק לַנֶּפֶשׁ, וּמַרְפֵּא לָעָצֶם. 24 Pleasant words are as a honeycomb, sweet to the soul, and health to the bones.

37550 לְנָ֑פֶשׁ 1 Prep-לְ| Noun - feminine singular 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315

נָ֫פֶשׁ Prov. 13:19 יט תַּאֲוָה נִהְיָה, תֶּעֱרַב לְנָפֶשׁ; וְתוֹעֲבַת כְּסִילִים, סוּר מֵרָע. 19 The desire accomplished is sweet to the soul; and it is an abomination to fools to depart from evil.

37551 לְנֶ֥פֶשׁ 6 Prep-לְ| Noun - feminine singular 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315

נָ֫פֶשׁ Gen. 2:7; Lev. 21:1; Num. 9:6f; 35:31; Lam. 3:25 ז וַיִּיצֶר יְהוָה אֱלֹהִים אֶת־הָאָדָם, עָפָר מִן־הָאֲדָמָה, וַיִּפַּח בְּאַפָּיו, נִשְׁמַת חַיִּים; וַיְהִי הָאָדָם, לְנֶפֶשׁ חַיָּה. 7 Then the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

37552 לְנַפְשָׁ֔הּ 1 Prep-לְ| Noun - feminine singular construct | third person feminine singular 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315 נֶ֫פֶשׁ Deut. 21:14 יד וְהָיָה אִם־לֹא חָפַצְתָּ בָּהּ, וְשִׁלַּחְתָּהּ לְנַפְשָׁהּ, וּמָכֹר לֹא־תִמְכְּרֶנָּה, בַּכָּסֶף; לֹא־תִתְעַמֵּר בָּהּ, תַּחַת אֲשֶׁר עִנִּיתָהּ. {ס} 14 And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not deal with her as a slave, because thou hast humbled her. {S}

37553 לְנַפְשׁוֹ 2 Prep-ל| Noun - feminine singular construct | third person masculine singular 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315 נֶ֫פֶשׁ Eccl. 6:2; Ezek. 32:10 ב אִישׁ אֲשֶׁר יִתֶּן־לוֹ הָאֱלֹהִים עֹשֶׁר וּנְכָסִים וְכָבוֹד וְאֵינֶנּוּ חָסֵר לְנַפְשׁוֹ מִכֹּל אֲשֶׁר־יִתְאַוֶּה, וְלֹא־יַשְׁלִיטֶנּוּ הָאֱלֹהִים לֶאֱכֹל מִמֶּנּוּ--כִּי אִישׁ נָכְרִי, יֹאכְלֶנּוּ: זֶה הֶבֶל וָחֳלִי רָע, הוּא. 2 a man to whom God giveth riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it; this is vanity, and it is an evil disease.

37554 לְנַפְשִׁי 10 Prep-ל| Noun - feminine singular construct | first person common singular 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315 נֶ֫פֶשׁ Psalm 3:2/3; 11:1; 35:3, 7, 12; 59:4; 66:16; 142:5; Jer. 18:20; Lam. 3:51 ג רַבִּים, אֹמְרִים לְנַפְשִׁי: אֵין יְשׁוּעָתָה לּוֹ בֵאלֹהִים סֶלָה. 3 Many there are that say of my soul: 'There is no salvation for him in God.' Selah

37555 לְנַפְשְׁכֶם 1 Prep-ל| Noun - feminine singular construct | second person masculine plural 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315 נֶ֫פֶשׁ Jer. 6:16 טז כֹּה אָמַר יְהוָה עִמְדוּ עַל־דְּרָכִים וּרְאוּ וְשַׁאֲלוּ לִנְתִבוֹת עוֹלָם, אֵי־זֶה דֶרֶךְ הַטּוֹב וּלְכוּ־בָהּ, וּמִצְאוּ מַרְגּוֹעַ, לְנַפְשְׁכֶם; וַיֹּאמְרוּ, לֹא נֵלֵךְ. 16 Thus saith the LORD: stand ye in the ways and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said: 'We will not walk therein.'

37556 לְנַפְשֵׁךְ 1 Prep-ל| Noun - feminine singular construct | second feminine singular 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315 נֶ֫פֶשׁ Isa. 51:23 כג
וְשַׂמְתִּיהָ בְּיַד־מוֹגַיִךְ, אֲשֶׁר־אָמְרוּ לְנַפְשֵׁךְ שְׁחִי וְנַעֲבֹרָה; וַתָּשִׂימִי כָאָרֶץ גֵּוֵךְ, וְכַחוּץ לַעֹבְרִים. {פ}
23 And I will put it into the hand of them that afflict thee; that have said to thy soul: 'Bow down, that we may go over'; and thou hast laid thy back as the ground, and as the street, to them that go over. {P}

37557 לְנַפְשֶׁךָ 4 Prep-ל| Noun - feminine singular construct | second person masculine singular 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315 נֶ֫פֶשׁ Prov. 3:22; 22:25; 24:14; 29:17
כב וְיִהְיוּ חַיִּים לְנַפְשֶׁךָ; וְחֵן, לְגַרְגְּרֹתֶיךָ.
22 So shall they be life unto thy soul, and grace to thy neck.

37558 לְנַפְשֶׁךָ 1 Prep-ל| Noun - feminine singular construct | second person masculine singular 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315 נֶ֫פֶשׁ Prov. 2:10
י כִּי- תָבוֹא חָכְמָה בְלִבֶּךָ; וְדַעַת, לְנַפְשְׁךָ יִנְעָם.
10 For wisdom shall enter into thy heart, and knowledge shall be pleasant unto thy soul;

37559 לְנַפְשָׁם 4 Prep-ל| Noun - feminine singular construct | third person masculine plural 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315 נֶ֫פֶשׁ Psalm 78:18; Isa. 3:9; Jer. 34:16; Hos. 9:4
יח וַיְנַסּוּ-אֵל בִּלְבָבָם-- לִשְׁאָל-אֹכֶל לְנַפְשָׁם.
18 And they tried God in their heart by asking food for their craving.

37560 לְנַפְשֹׁתֵיכֶם 3 Prep-ל| Noun - feminine plural construct | second person masculine plural 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315 נֶ֫פֶשׁ Gen. 9:5; Deut. 4:15; Jos. 23:11 ה וְאַךְ אֶת־דִּמְכֶם לְנַפְשֹׁתֵיכֶם אֶדְרֹשׁ, מִיַּד כָּל־חַיָּה אֶדְרְשֶׁנּוּ; וּמִיַּד הָאָדָם, מִיַּד אִישׁ אָחִיו--אֶדְרֹשׁ, אֶת־נֶפֶשׁ הָאָדָם. 5 And surely your blood of your lives will I require; at the hand of every beast will I require it; and at the hand of man, even at the hand of every man's brother, will I require the life of man.

37561 לְנַפְשֹׁתֵינוּ 1 Prep-ל| Noun - feminine plural construct | first person common plural 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315 נֶ֫פֶשׁ Jos. 9:24 כד וַיַּעֲנוּ אֶת־יְהוֹשֻׁעַ וַיֹּאמְרוּ, כִּי הֻגֵּד הֻגַּד לַעֲבָדֶיךָ אֵת אֲשֶׁר צִוָּה יְהוָה אֱלֹהֶיךָ אֶת־מֹשֶׁה עַבְדּוֹ, לָתֵת לָכֶם אֶת־כָּל־הָאָרֶץ, וּלְהַשְׁמִיד אֶת־כָּל־יֹשְׁבֵי הָאָרֶץ מִפְּנֵיכֶם; וַנִּירָא מְאֹד לְנַפְשֹׁתֵינוּ מִפְּנֵיכֶם, וַנַּעֲשֵׂה אֶת־הַדָּבָר הַזֶּה. 24 And they answered Joshua, and said: 'Because it was certainly told thy servants, how that the LORD thy God commanded His servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you; therefore we were sore afraid for our lives because of you, and have done this thing.

37562 לְנַפְשֹׁתָם 1 Prep-ל| Noun - feminine plural construct | third person masculine plural 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315 נֶ֫פֶשׁ Prov. 1:18 יח וְהֵם, לְדָמָם יֶאֱרֹבוּ; יִצְפְּנוּ, לְנַפְשֹׁתָם. 18 And these lie in wait for their own blood, they lurk for their own lives.

37563 לְנָפַת 1 Prep-ל| Noun - feminine singular construct 1) height 5316 נֶ֫פֶת Jos. 12:23 כג מֶלֶךְ דּוֹר לְנָפַת דּוֹר, {ס} אֶחָד; {ס} מֶלֶךְ־גּוֹיִם לְגִלְגָּל, {ס} אֶחָד. {ר} 23 the king of Dor in the region of Dor, one; the king of Goiim in the Gilgal, one;

37564 לְנַפְתָּלִי 2 Prep-ל| Noun proper - masculine singular Naphtali = |wrestling| ; n pr m ; 1) the 5th son of Jacob and the 2nd by Bilhah the handmaid of Rachel ; 2) the tribe descended from Naphtali the son of Jacob ; n pr loc ; 3) the territory assigned to the tribe of Naphtali 5321 נַפְתָּלִי Num. 1:15; 1 Chr. 27:19 טו לְנַפְתָּלִי, אֲחִירַע בֶּן-עֵינָן. 15 Of Naphtali, Ahira the son of Enan.'

37565 לָנֶצַח 30 Prep-ל| Noun - masculine singular 1) eminence, perpetuity, strength, victory, enduring, everlastingness ; 1a) eminence ; 1b) enduring of life ;

1c) endurance in time, perpetual, continual, unto the end ; 1d) everlastingness, ever 5331 נֵ֫צַח Job 4:20; 14:20; 20:7; 23:7; 36:7; Psalm 9:7, 19; 10:11; 44:24; 49:10; 52:7; 68:17; 74:1, 10, 19; 77:9; 79:5; 89:47; 103:9; Prov. 21:28; Isa. 13:20; 25:8; 28:28; 33:20; 57:16; Jer. 3:5; 50:39; Lam. 5:20; Amos 8:7; Hab. 1:4 כ מִבֹּקֶר לָעֶרֶב יֻכַּתּוּ; מִבְּלִי מֵשִׂים, לָנֶצַח יֹאבֵדוּ. 20 Betwixt morning and evening they are shattered; they perish for ever without any regarding it.

37566 לְנַצֵּחַ 5 Prep-ל| Verb - Piel Infinitive construct 1) to excel, be bright, be preeminent, be perpetual, be overseer, be enduring; 1a) (Niphal) enduring (participle) ; 1b) (Piel) to act as overseer or superintendent or director or chief 5329 נָצַח 1 Chr. 15:21; 23:4; 2 Chr. 34:12; Ezr. 3:8f כא וּמַתִּתְיָהוּ וֶאֱלִיפְלֵהוּ, וּמִקְנֵיָהוּ וְעֹבֵד אֱדֹם, וִיעִיאֵל, וַעֲזַזְיָהוּ--בְּכִנֹּרוֹת עַל-הַשְּׁמִינִית, לְנַצֵּחַ. 21 and Mattithiah, and Eliphalehu, and Mikneiahu, and Obed-edom, and Jeiel, and Azaziah, with harps on the Sheminith, to lead.

37567 לְנֵצַח 1 Prep-ל| Noun - masculine singular construct 1) eminence, perpetuity, strength, victory, enduring, everlastingness ; 1a) eminence ; 1b) enduring of life ; 1c) endurance in time, perpetual, continual, unto the end ; 1d) everlastingness, ever 5331 נֵ֫צַח Isa. 34:10 י לַיְלָה וְיוֹמָם לֹא תִכְבֶּה, לְעוֹלָם יַעֲלֶה עֲשָׁנָהּ; מִדּוֹר לָדוֹר, תֶּחֱרָב--לְנֵצַח נְצָחִים, אֵין עֹבֵר בָּהּ. 10 It shall not be quenched night nor day, the smoke thereof shall go up for ever; from generation to generation it shall lie waste: none shall pass through it for ever and ever.

37568 לִנְצֹר 1 Prep-ל| Verb - Qal Infinitive construct 1) to guard, watch, watch over, keep ; 1a) (Qal) ; 1a1) to watch, guard, keep ; 1a2) to preserve, guard from dangers ; 1a3) to keep, observe, guard with fidelity ; 1a4) to guard, keep secret ; 1a5) to be kept close, be blockaded ; 1a6) watchman (participle) 5341 נָצַר Proverbs 2:8 ח לִנְצֹר, אָרְחוֹת מִשְׁפָּט; וְדֶרֶךְ חֲסִידָו יִשְׁמֹר. 8 That He may guard the paths of justice, and preserve the way of His godly ones.

37569 לְנֹצְרֵי 1 Prep-ל| Verb - Qal Participle - masculine plural construct 1) to guard, watch, watch over, keep ; 1a) (Qal) ; 1a1) to watch, guard, keep ; 1a2) to preserve, guard from dangers ; 1a3) to keep, observe, guard with fidelity ; 1a4) to guard, keep secret ; 1a5) to be kept close, be blockaded ; 1a6) watchman (participle) 5341 נָצַר Psalm 25:10 י כָּל-אָרְחוֹת יְהוָה, חֶסֶד וֶאֱמֶת-- לְנֹצְרֵי בְרִיתוֹ, וְעֵדֹתָיו. 10 All the paths of the LORD are mercy and truth unto such as keep His covenant and His testimonies.

37570 לַנְּקֵבָה 1 Prep-ל| Article | Noun - feminine singular 1) female ; 1a) woman, female child ; 1b) female animal 5347 נְקֵבָה Lev. 12:7 ז וְהִקְרִיבוֹ לִפְנֵי יְהוָה, וְכִפֶּר עָלֶיהָ, וְטָהֲרָה, מִמְּקֹר דָּמֶיהָ: זֹאת תּוֹרַת הַיֹּלֶדֶת, לַזָּכָר אוֹ לַנְּקֵבָה. 7 And he shall offer it before the LORD, and make atonement for her; and she shall be cleansed from the fountain of her blood. This is the law for her that beareth, whether a male or a female.

37571 לְנִקְבָּצָיו 1 Prep-ל| Verb - Niphal Participle - masculine plural construct | third person masculine singular 1) to gather, assemble ; 1a) (Qal) to gather,

collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel)
to gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to
gather together, be gathered together 6908 קָבַץ Isa. 56:8 ח נְאֻם
אֲדֹנָי יְהוִה, מְקַבֵּץ נִדְחֵי יִשְׂרָאֵל: עוֹד אֲקַבֵּץ עָלָיו, לְנִקְבָּצָיו. 8 Saith the Lord GOD who
gathereth the dispersed of Israel: Yet I will gather others to him, beside those of him that are
gathered.
37572 לְנָקִי 1 Prep-ל| Adjective - masculine singular 1) clean, free
from, exempt, clear, innocent ; 1a) free from guilt, clean, innocent ; 1b) free from punishment ;
1c) free or exempt from obligations ; 2) innocent 5355 נָקִי Prov. 1:11
יא אִם־יֹאמְרוּ, לְכָה אִתָּנוּ: 11 If they say: 'Come with us, {N}
37573 לִנְקֹם 1 Prep-ל| Verb - Qal Infinitive construct 1) to avenge,
take vengeance, revenge, avenge oneself, be avenged, be punished ; 1a) (Qal); 1a1) to avenge,
take vengeance ; 1a2) to entertain revengeful feelings ; 1b) (Niphal) ; 1b1) to avenge oneself ;
1b2) to suffer vengeance ; 1c) (Piel) to avenge ; 1d) (Hophal) to be avenged, vengeance be
taken (for blood) ; 1e) (Hithpael) to avenge oneself 5358 נָקַם Ezek. 24:8
ח לְהַעֲלוֹת חֵמָה לִנְקֹם נָקָם, נָתַתִּי אֶת־דָּמָהּ עַל־צְחִיחַ סָלַע--לְבִלְתִּי, הִכָּסוֹת. {פ} 8 that it
might cause fury to come up, that vengeance might be taken, I have set her blood upon the
bare rock, that it should not be covered. {P}
37574 לַנֵּרוֹת 1 Prep-ל| Article | Noun - masculine plural 1) lamp
5216 נֵר Zech. 4:2 ב וַיֹּאמֶר אֵלַי, מָה אַתָּה רֹאֶה; ויאמר (וָאֹמַר) רָאִיתִי וְהִנֵּה
מְנוֹרַת זָהָב כֻּלָּהּ וְגֻלָּהּ עַל־רֹאשָׁהּ, וְשִׁבְעָה נֵרֹתֶיהָ עָלֶיהָ--שִׁבְעָה וְשִׁבְעָה מוּצָקוֹת, לַנֵּרוֹת אֲשֶׁר עַל־
רֹאשָׁהּ. 2 And he said unto me: 'What seest thou?' And I said: 'I have seen, and behold a
candlestick all of gold, with a bowl upon the top of it, and its seven lamps thereon; there are
seven pipes, yea, seven, to the lamps, which are upon the top thereof;
37575 לְנֹשֵׂא 1 Prep-ל| Verb - Qal Participle - masculine singular construct
1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support,
sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted
up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be
taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid,
assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ;
1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear
(iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא 1 Sam. 31:4
ד וַיֹּאמֶר שָׁאוּל לְנֹשֵׂא כֵלָיו שְׁלֹף חַרְבְּךָ וְדָקְרֵנִי בָהּ, פֶּן־יָבוֹאוּ הָעֲרֵלִים הָאֵלֶּה וּדְקָרֻנִי וְהִתְעַלְּלוּ־בִי,
וְלֹא אָבָה נֹשֵׂא כֵלָיו, כִּי יָרֵא מְאֹד; וַיִּקַּח שָׁאוּל אֶת־הַחֶרֶב, וַיִּפֹּל עָלֶיהָ. 4 Then said Saul to his
armour-bearer: 'Draw thy sword, and thrust me through therewith; lest these uncircumcised
come and thrust me through, and make a mock of me.' But his armour-bearer would not; for
he was sore afraid. Therefore Saul took his sword, and fell upon it.
37576 לַנָּשִׂיא 6 Prep-ל| Article | Noun - masculine singular 1)one
lifted up, chief, prince, captain, leader ; 2) rising mist, vapour 5387 נָשִׂיא
Ezek. 45:16; 46:17; 48:21f טז כֹּל הָעָם הָאָרֶץ, יִהְיוּ אֶל־הַתְּרוּמָה הַזֹּאת, לַנָּשִׂיא, בְּיִשְׂרָאֵל.
16 All the people of the land shall give this offering for the prince in Israel.

37577 לְנָשִׂיא 2 Prep-ל| Noun - masculine singular 1)one lifted up,
chief, prince, captain, leader ; 2) rising mist, vapour 5387 נָשִׂיא Num.
17:21 כא וַיְדַבֵּר מֹשֶׁה אֶל-בְּנֵי יִשְׂרָאֵל, וַיִּתְּנוּ אֵלָיו כָּל-נְשִׂיאֵיהֶם מַטֶּה לְנָשִׂיא אֶחָד מַטֶּה לְנָשִׂיא
אֶחָד לְבֵית אֲבֹתָם--שְׁנֵים עָשָׂר, מַטּוֹת; וּמַטֵּה אַהֲרֹן, בְּתוֹךְ מַטּוֹתָם. 21 And Moses spoke unto
the children of Israel; and all their princes gave him rods, for each prince one, according to
their fathers' houses, even twelve rods; and the rod of Aaron was among their rods.

37578 לְנִשְׁבְּרֵי 2 לְנִשְׁבְּרֵי־לֵב Prep-ל| Verb - Niphal Participle -
masculine plural construct 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break
in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ;
1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ;
1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e)
(Hophal) to be broken, be shattered 7665 שָׁבַר Psalm 34:19; Isa. 61:1
יט קָרוֹב יְהוָה, לְנִשְׁבְּרֵי-לֵב; וְאֶת-דַּכְּאֵי-רוּחַ יוֹשִׁיעַ. 19 The LORD is nigh unto them that
are of a broken heart, and saveth such as are of a contrite spirit.

37579 לְנָשַׁי 1 Prep-ל| Noun - feminine plural construct | first person
common singular 1) woman, wife, female ; 1a) woman (opposite of man) ; 1b) wife
(woman married to a man); 1c) female (of animals) ; 1d) each, every (pronoun) 802
נָשִׁים 1 Kings 20:7 ז וַיִּקְרָא מֶלֶךְ־יִשְׂרָאֵל, לְכָל־זִקְנֵי הָאָרֶץ, וַיֹּאמֶר דְּעוּ־נָא וּרְאוּ, כִּי
רָעָה זֶה מְבַקֵּשׁ: כִּי־שָׁלַח אֵלַי לְנָשַׁי וּלְבָנַי, וּלְכַסְפִּי וְלִזְהָבִי, וְלֹא מָנַעְתִּי, מִמֶּנּוּ. 7 Then the
king of Israel called all the elders of the land, and said: 'Mark, I pray you, and see how this
man seeketh mischief; for he sent unto me for my wives, and for my children, and for my
silver, and for my gold; and I denied him not.'

37580 לְנָשָׁיו 1 Prep-ל| Noun - feminine plural construct | third person
masculine singular 1) woman, wife, female ; 1a) woman (opposite of man) ; 1b) wife
(woman married to a man); 1c) female (of animals) ; 1d) each, every (pronoun) 802
נָשִׁים Gen. 4:23 כג וַיֹּאמֶר לֶמֶךְ לְנָשָׁיו, עָדָה וְצִלָּה שְׁמַעַן קוֹלִי--נְשֵׁי לֶמֶךְ, הַאְזֵנָּה
אִמְרָתִי: כִּי אִישׁ הָרַגְתִּי לְפִצְעִי, וְיֶלֶד לְחַבֻּרָתִי. 23 And Lamech said unto his wives: Adah
and Zillah, hear my voice; ye wives of Lamech, hearken unto my speech; for I have slain a man
for wounding me, and a young man for bruising me;

37581 לַנָּשִׁים 2 Prep-ל| Article | Noun - feminine plural 1) woman,
wife, female ; 1a) woman (opposite of man) ; 1b) wife (woman married to a man); 1c)
female (of animals) ; 1d) each, every (pronoun) 802 נָשִׁים Prov. 31:3;
Ezek. 23:10 ג אַל-תִּתֵּן לַנָּשִׁים חֵילֶךָ; וּדְרָכֶיךָ, לַמְחוֹת מְלָכִין. 3 Give not thy
strength unto women, nor thy ways to that which destroyeth kings.

37582 לְנָשִׁים 14 Prep-ל| Noun - feminine plural 1) woman, wife,
female ; 1a) woman (opposite of man) ; 1b) wife (woman married to a man); 1c) female (of
animals) ; 1d) each, every (pronoun) 802 נָשִׁים Gen. 34:21; Num. 36:3, 6,
11f; Jdg. 3:6; 21:7, 16; 1 Sam. 25:43; Jer. 50:37; 51:30; Ezek. 44:22 כא הָאֲנָשִׁים הָאֵלֶּה
שְׁלֵמִים הֵם אִתָּנוּ, וְיֵשְׁבוּ בָאָרֶץ וְיִסְחֲרוּ אֹתָהּ, וְהָאָרֶץ הִנֵּה רַחֲבַת־יָדַיִם, לִפְנֵיהֶם; אֶת־בְּנֹתָם נִקַּח־לָנוּ
לְנָשִׁים, וְאֶת־בְּנֹתֵינוּ נִתֵּן לָהֶם. 21 'These men are peaceable with us; therefore let them

dwell in the land, and trade therein; for, behold, the land is large enough for them; let us take their daughters to us for wives, and let us give them our daughters.

37583 לִנְשָׁק־ 1 לִנְשָׁק־לוֹ Prep-ל| Verb - Qal Infinitive construct 1) to put together, kiss ; 1a) (Qal) to kiss ; 1b) (Piel) to kiss ; 1c) (Hiphil) to touch gently ; 2) to handle, be equipped with ; 2a) (Qal) to be equipped 5401 נָשַׁק 2 Sam. 20:9 ט וַיֹּאמֶר יוֹאָב לַעֲמָשָׂא, הֲשָׁלוֹם אַתָּה אָחִי; וַתֹּחֶז יַד־יְמִין יוֹאָב, בִּזְקַן עֲמָשָׂא--לִנְשָׁק־לוֹ. 9 And Joab said to Amasa: 'Is it well with thee, my brother?' And Joab took Amasa by the beard with his right hand to kiss him.

37584 לְנַשֵּׁק 1 Prep-ל| Verb - Piel Infinitive construct 1) to put together, kiss ; 1a) (Qal) to kiss ; 1b) (Piel) to kiss ; 1c) (Hiphil) to touch gently ; 2) to handle, be equipped with ; 2a) (Qal) to be equipped 5401 נָשַׁק Gen. 31:28 כח וְלֹא נְטַשְׁתַּנִי, לְנַשֵּׁק לְבָנַי וְלִבְנֹתָי; עַתָּה, הִסְכַּלְתָּ עֲשׂוֹ. 28 and didst not suffer me to kiss my sons and my daughters? now hast thou done foolishly.

37585 לִנְתִבוֹת 1 Prep-ל| Noun - feminine plural construct 1) trodden with the feet, path, pathway ; 2) path, pathway, traveller 5410 נָתִיב Jer. 6:16 טז כֹּה אָמַר יְהוָה עִמְדוּ עַל־דְּרָכִים וּרְאוּ וְשַׁאֲלוּ לִנְתִבוֹת עוֹלָם, אֵי־זֶה דֶרֶךְ הַטּוֹב וּלְכוּ־בָהּ, וּמִצְאוּ מַרְגּוֹעַ, לְנַפְשְׁכֶם; וַיֹּאמְרוּ, לֹא נֵלֵךְ. 16 Thus saith the LORD: stand ye in the ways and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said: 'We will not walk therein.'

37586 לִנְתוֹשׁ 3 Prep-ל| Verb - Qal Infinitive construct 1) to pull up, expel, root out, pluck up ; 1a) (Qal) to pull or pluck up ; 1b) (Niphal) to be plucked up ; 1c) (Hophal) to be plucked up 5428 נָתַשׁ Jer. 1:10; 18:7; 31:28 י רְאֵה הִפְקַדְתִּיךָ הַיּוֹם הַזֶּה, עַל־הַגּוֹיִם וְעַל־הַמַּמְלָכוֹת, לִנְתוֹשׁ וְלִנְתוֹץ, וּלְהַאֲבִיד וְלַהֲרוֹס--לִבְנוֹת, וְלִנְטוֹעַ. {פ} 10 See, I have this day set thee over the nations and over the kingdoms, to root out and to pull down, and to destroy and to overthrow; to build, and to plant. {P}

37587 לִנְתָחֶיהָ 4 Prep-ל| Noun - masculine plural construct | third person feminine singular 1) piece, a piece of flesh or meat 5409 נֵ֫תַח Lev. 1:6; 9:13; Ezek. 24:6 ו וְהִפְשִׁיט, אֶת־הָעֹלָה; וְנִתַּח אֹתָהּ, לִנְתָחֶיהָ. 6 And he shall flay the burnt-offering, and cut it into its pieces.

37588 לִנְתָחָיו 3 Prep-ל| Noun - masculine plural construct | third person masculine singular 1) piece, a piece of flesh or meat 5409 נֵ֫תַח Exod. 29:17; Lev. 1:12; 8:20 יז וְאֶת־הָאַיִל--תְּנַתֵּחַ, לִנְתָחָיו; וְרָחַצְתָּ קִרְבּוֹ וּכְרָעָיו, וְנָתַתָּ עַל־נְתָחָיו וְעַל־רֹאשׁוֹ. 17 And thou shalt cut the ram into its pieces, and wash its inwards, and its legs, and put them with its pieces, and with its head.

37589 לִנְתִיבָתִי 1 Prep-ל| Noun - feminine singular construct | first person common singular 1) trodden with the feet, path, pathway ; 2) path, pathway, traveller 5410 נָתִיב Psalm 119:105 קה נֵר-לְרַגְלִי דְבָרֶךָ; וְאוֹר, לִנְתִיבָתִי. 105 NUN. Thy word is a lamp unto my feet, and a light unto my path.

37590 לְנַתֵּר 1 Prep-ל| Verb - Piel Infinitive construct 1) to start up, tremble, shake, spring up ; 1a) (Qal) to start up ; 1b) (Piel) to leap; 1c) (Hiphil) to cause to start up ; 2) to loose, let loose, undo, be free, be loose ; 2a) (Hiphil) ; 2a1) to unfasten,

loosen ; 2a2) to set free, unbind 5425 נָתַר Lev. 11:21 כא אַךְ אֶת־זֶה,
תֹּאכְלוּ, מִכֹּל שֶׁרֶץ הָעוֹף, הַהֹלֵךְ עַל־אַרְבַּע: אֲשֶׁר־לא (לוֹ) כְרָעַיִם מִמַּעַל לְרַגְלָיו, לְנַתֵּר בָּהֵן עַל־
הָאָרֶץ. 21 Yet these may ye eat of all winged swarming things that go upon all fours,
which have jointed legs above their feet, wherewith to leap upon the earth;
37591 לְסְבֹב 1 Prep-ל| Verb - Qal Infinitive construct 1) to turn,
turn about or around or aside or back or towards, go about or around, surround, encircle,
change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to
march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go
about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ;
1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to
encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4)
to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over,
turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1)
to be turned ; 1f2) to be surrounded 5437 סָבַב Num. 21:4 ד וַיִּסְעוּ
מֵהֹר הָהָר, דֶּרֶךְ יַם-סוּף, לִסְבֹב, אֶת-אֶרֶץ אֱדוֹם; וַתִּקְצַר נֶפֶשׁ-הָעָם, בַּדָּרֶךְ. 4 And they
journeyed from mount Hor by the way to the Red Sea, to compass the land of Edom; and the
soul of the people became impatient because of the way.
37592 לִסְבִיבוֹתֵינוּ 2 Prep-ל| Adverb | first person common plural
subst; 1) places round about, circuit, round about ; adv ; 2) in a circuit, a circuit, round about ;
prep ; 3) in the circuit, from every side 5439 סָבִיב Psalm 44:14; 79:4
יד תְּשִׂימֵנוּ חֶרְפָּה, לִשְׁכֵנֵינוּ; לַעַג וָקֶלֶס, לִסְבִיבוֹתֵינוּ. 14 Thou makest us a taunt to our
neighbours, a scorn and a derision to them that are round about us.
37593 לִסְבֹּל 1 Prep-ל| Verb - Qal Infinitive construct 1) to bear,
bear a load, drag oneself along ; 1a) (Qal) to bear (a load) ; 1b) (Pual) laden (participle) ;
1c)(Hithpael) to make oneself a burden, drag oneself along 5445 סָבַל
Gen. 49:15 טו וַיַּרְא מְנֻחָה כִּי טוֹב, וְאֶת־הָאָרֶץ כִּי נָעֵמָה; וַיֵּט שִׁכְמוֹ לִסְבֹּל, וַיְהִי לְמַס־
{ס} עֹבֵד. 15 For he saw a resting-place that it was good, and the land that it was
pleasant; and he bowed his shoulder to bear, and became a servant under task-work. {S}
37594 לְסִבְלֹתֵיכֶם 1 Prep-ל| Noun - feminine plural construct | second
person masculine plural 1) burden, forced labour, compulsory service, burden bearing
5450 סִבְלֹת Exod. 5:4 ד וַיֹּאמֶר אֲלֵהֶם, מֶלֶךְ מִצְרַיִם, לָמָּה מֹשֶׁה וְאַהֲרֹן,
תַּפְרִיעוּ אֶת־הָעָם מִמַּעֲשָׂיו; לְכוּ, לְסִבְלֹתֵיכֶם. 4 And the king of Egypt said unto them:
'Wherefore do ye, Moses and Aaron, cause the people to break loose from their work? get you
unto your burdens.'
37595 לִסְגּוֹר 1 Prep-ל| Verb - Qal Infinitive construct 1) to shut,
close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to close, close up ; 1a3) closed up, closely joined, shut
up ; 1b) (Niphal) ; 1b1) to be shut up ; 1b2) to be shut or closed ; 1c) (Piel) to shut up,
deliver up ; 1d) (Pual) to be shut up ; 1e) (Hiphil) ; 1e1) to deliver up ; 1e2) to shut up,
imprison 5462 סָגַר Jos. 2:5 ה וַיְהִי הַשַּׁעַר לִסְגּוֹר, בַּחֹשֶׁךְ וְהָאֲנָשִׁים
יָצָאוּ־־לֹא יָדַעְתִּי, אָנָה הָלְכוּ הָאֲנָשִׁים; רִדְפוּ מַהֵר אַחֲרֵיהֶם, כִּי תַשִּׂיגוּם. 5 and it came to pass

about the time of the shutting of the gate, when it was dark, that the men went out; whither
the men went I know not; pursue after them quickly; for ye shall overtake them.'
37596 לְסִגִים 1 Prep-לְ| Noun - masculine plural 1) a moving back
or away ; 2) dross (usually of silver) 5509 סִיגִים Ezek. 22:19 יט
19 לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, יַעַן הֱיוֹת כֻּלְּכֶם, לְסִגִים; לָכֵן הִנְנִי קֹבֵץ אֶתְכֶם, אֶל־תּוֹךְ יְרוּשָׁלִָם.
Therefore thus saith the Lord GOD: Because ye are all become dross, therefore, behold, I will
gather you into the midst of Jerusalem.
37597 לִסְגֻלָּתוֹ 1 Prep-לְ| Noun - feminine singular construct | third person
masculine singular 1) possession, property ; 1a) valued property, peculiar treasure ; 1b)
treasure 5459 סְגֻלָּה Psalm 135:4 ד כִּי-יַעֲקֹב, בָּחַר לוֹ יָהּ; יִשְׂרָאֵל,
לִסְגֻלָּתוֹ. 4 For the LORD hath chosen Jacob unto Himself, and Israel for His own
treasure.
37598 לְסוּג 1 לְסִיגqere; Noun - common masculine singular
absolute kethib | particle preposition kethib 1) a moving back or away ; 2) dross
(usually of silver) 5509 סִיג סוּג Ezek. 22:18 יח בֶּן־אָדָם, הָיוּ־לִי בֵית־
18 יִשְׂרָאֵל לסוג (לְסִיג): כֻּלָּם נְחֹשֶׁת וּבְדִיל וּבַרְזֶל וְעוֹפֶרֶת, בְּתוֹךְ כּוּר־־סִגִים כֶּסֶף, הָיוּ. {ס}
'Son of man, the house of Israel is become dross unto Me; all of them are brass and tin and
iron and lead, in the midst of the furnace; they are the dross of silver. {S}
37599 לַסּוּס 3 Prep-לְ| Article | Noun - masculine singular 1)
swallow, swift ; 2) horse ; 2a) chariot horses 5483 סוּס Job 39:18f; Prov.
26:3 יח כָּעֵת, בַּמָּרוֹם תַּמְרִיא; תִּשְׂחַק לַסּוּס, וּלְרֹכְבוֹ. 18 When the time cometh, she
raiseth her wings on high, and scorneth the horse and his rider. {P}
37600 לְסוּסָיו 1 Prep-לְ| Noun - masculine plural construct | third person
masculine singular 1) swallow, swift ; 2) horse ; 2a) chariot horses 5483
סוּס Deut. 11:4 ד וַאֲשֶׁר עָשָׂה לְחֵיל מִצְרַיִם לְסוּסָיו וּלְרִכְבּוֹ, אֲשֶׁר הֵצִיף אֶת־מֵי יַם־סוּף
עַל־פְּנֵיהֶם, בְּרָדְפָם, אַחֲרֵיכֶם; וַיְאַבְּדֵם יְהוָה, עַד הַיּוֹם הַזֶּה. 4 and what He did unto the
army of Egypt, unto their horses, and to their chariots; how He made the water of the Red Sea
to overflow them as they pursued after you, and how the LORD hath destroyed them unto this
day;
37601 לַסּוּסִים 1 Prep-לְ| Article | Noun - masculine plural 1)
swallow, swift ; 2) horse ; 2a) chariot horses 5483 סוּס 1 Kings 5:8
8 ח וְהַשְּׂעֹרִים וְהַתֶּבֶן, לַסּוּסִים וְלָרֶכֶשׁ־־יָבִאוּ, אֶל־הַמָּקוֹם אֲשֶׁר יִהְיֶה־שָּׁם, אִישׁ, כְּמִשְׁפָּטוֹ. {ס}
Barley also and straw for the horses and swift steeds brought they unto the place where it
should be, every man according to his charge. {S}
37602 לָסוּר 5 Prep-לְ| Verb - Qal Infinitive construct 1) to turn
aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way,
avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c)
(Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ;
1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be
removed 5493 סוּר 2 Sam. 2:21, 23; 2 Chr. 35:15; Prov. 13:14; 14:27
כא וַיֹּאמֶר לוֹ אַבְנֵר, נְטֵה לְךָ עַל־יְמִינְךָ אוֹ עַל־שְׂמֹאלֶךָ, וֶאֱחֹז לְךָ אֶחָד מֵהַנְּעָרִים, וְקַח־לְךָ אֶת־חֲלִצָתוֹ;

וְלֹא־אָבָה עֲשָׂהאֵל, לָסוּר מֵאַחֲרָיו. 21 And Abner said to him: 'Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour.' But Asahel would not turn aside from following him.

37603 לְסוֹף 2 Prep-ל| Noun - masculine singular construct 1) end, conclusion 5491 סוֹף Dan. 4:8, 19 ח רְבָה אִילָנָא, וּתְקִף; וְרוּמֵהּ יִמְטֵא לִשְׁמַיָּא, וַחֲזוֹתֵהּ לְסוֹף כָּל־אַרְעָא. 8 The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth.

37604 לִסְחֹב 1 Prep-ל| Verb - Qal Infinitive construct 1) (Qal) to drag 5498 סָחַב Jer. 15:3 ג וּפָקַדְתִּי עֲלֵיהֶם אַרְבַּע מִשְׁפָּחוֹת, נְאֻם־יְהוָה, אֶת־הַחֶרֶב לַהֲרֹג, וְאֶת־הַכְּלָבִים לִסְחֹב; וְאֶת־עוֹף הַשָּׁמַיִם וְאֶת־בֶּהֱמַת הָאָרֶץ, לֶאֱכֹל וּלְהַשְׁחִית.
3 And I will appoint over them four kinds, saith the LORD: the sword to slay, and the dogs to drag, and the fowls of the heaven, and the beasts of the earth, to devour and to destroy.

37605 לַסֹּחֵר 1 Prep-ל| Article | Verb - Qal Participle - masculine singular 1) to go around, go about, travel about in, go about in trade ; 1a) (Qal) ; 1a1) to go about to and fro (in business) ; 1a2) trader, trafficker (participle) ; 1b) (Pilpel) to palpitate
5503 סָחַר Gen. 23:16 טז וַיִּשְׁמַע אַבְרָהָם, אֶל־עֶפְרוֹן, וַיִּשְׁקֹל אַבְרָהָם לְעֶפְרֹן, אֶת־הַכֶּסֶף אֲשֶׁר דִּבֶּר בְּאָזְנֵי בְנֵי־חֵת--אַרְבַּע מֵאוֹת שֶׁקֶל כֶּסֶף, עֹבֵר לַסֹּחֵר. 16 And Abraham hearkened unto Ephron; and Abraham weighed to Ephron the silver, which he had named in the hearing of the children of Heth, four hundred shekels of silver, current money with the merchant.

37606 לְסִיג 1 לְסוּגkethib; Noun - common masculine singular no state qere | particle preposition qere 1) a moving back or away ; 2) dross (usually of silver) 5509 סִיג סוּג Ezek. 22:18 יח בֶּן־אָדָם, הָיוּ־לִי בֵית־יִשְׂרָאֵל לסוג (לְסִיג): כֻּלָּם נְחֹשֶׁת וּבְדִיל וּבַרְזֶל וְעוֹפֶרֶת, בְּתוֹךְ כּוּר--סִגִים כֶּסֶף, הָיוּ. {ס} 18 'Son of man, the house of Israel is become dross unto Me; all of them are brass and tin and iron and lead, in the midst of the furnace; they are the dross of silver. {S}

37607 לְסִיגִים 1 Prep-ל| Noun - masculine plural 1) a moving back or away ; 2) dross (usually of silver) 5509 סִיגִים Isa. 1:22 כב כַּסְפֵּךְ, הָיָה לְסִיגִים; סָבְאֵךְ, מָהוּל בַּמָּיִם. 22 Thy silver is become dross, thy wine mixed with water.

37608 לְסִיחוֹן 4 Prep-ל| Noun proper - masculine singular Sihon = |warrior|; 1) king of the Amorites at the time of the conquest and defeated by Moses in Transjordan 5511 סִיחוֹן Deuteronomy 31:4; Jos. 9:10; Psalms 135:11; 136:19 ד וְעָשָׂה יְהוָה, לָהֶם, כַּאֲשֶׁר עָשָׂה לְסִיחוֹן וּלְעוֹג מַלְכֵי הָאֱמֹרִי, וּלְאַרְצָם--אֲשֶׁר הִשְׁמִיד, אֹתָם. 4 And the LORD will do unto them as He did to Sihon and to Og, the kings of the Amorites, and unto their land; whom He destroyed.

37609 לְסִיחֹן 4 Prep-ל| Noun proper - masculine singular Sihon = |warrior|; 1) king of the Amorites at the time of the conquest and defeated by Moses in Transjordan 5511 סִיחוֹן Num. 21:34; Deut. 3:2, 6; Jos. 2:10
לד וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, אַל-תִּירָא אֹתוֹ--כִּי בְיָדְךָ נָתַתִּי אֹתוֹ וְאֶת-כָּל-עַמּוֹ, וְאֶת-אַרְצוֹ; וְעָשִׂיתָ לּוֹ--כַּאֲשֶׁר עָשִׂיתָ לְסִיחֹן מֶלֶךְ הָאֱמֹרִי, אֲשֶׁר יוֹשֵׁב בְּחֶשְׁבּוֹן. 34 And the LORD said unto Moses:

'Fear him not; for I have delivered him into thy hand, and all his people, and his land; and thou shalt do to him as thou didst unto Sihon king of the Amorites, who dwelt at Heshbon.'

37610 לְסִיסְרָא 2 Prep-ל| Noun proper - masculine singular Sisera = |battle array|; 1) the conquering general under king Jabin of Hazor and slain by Jael ; 2) ancestor of a family of temple slaves who returned from exile with Zerubbabel 5516
סִיסְרָא Jdg. 4:12; 5:30 יב וַיַּגִּדוּ, לְסִיסְרָא: כִּי עָלָה בָּרָק בֶּן־אֲבִינֹעַם, הַר־תָּבוֹר.
12 And they told Sisera that Barak the son of Abinoam was gone up to mount Tabor.

37611 לְסִיר 1 Prep-ל| Noun - common singular 1) pot ; 1a) pot (household utensil) ; 1b) pot (of temple) ; 2) thorn, hook, brier ; 2a) thorns ; 2b) hooks
5518 סִיר Ezek. 11:11 יא הִיא, לֹא־תִהְיֶה לָכֶם לְסִיר, וְאַתֶּם תִּהְיוּ בְתוֹכָהּ, לְבָשָׂר; אֶל־גְּבוּל יִשְׂרָאֵל, אֶשְׁפֹּט אֶתְכֶם. 11 Though this city shall not be your caldron, ye shall be the flesh in the midst thereof; I will judge you upon the border of Israel;

37612 לִסְלֹחַ 1 Prep-ל| Verb - Qal Infinitive construct 1) to forgive, pardon ; 1a) (Qal) to forgive, pardon ; 1b) (Niphal) to be forgiven 5545 סָלַח
2 Kings 24:4 ד וְגַם דַּם־הַנָּקִי אֲשֶׁר שָׁפָךְ, וַיְמַלֵּא אֶת־יְרוּשָׁלִַם דָּם נָקִי; וְלֹא־אָבָה יְהוָה, לִסְלֹחַ.
4 and also for the innocent blood that he shed; for he filled Jerusalem with innocent blood; and the LORD would not pardon.

37613 לְסַלַּי 1 Prep-ל| Noun proper - masculine singular Sallu orSalu orSallai = |weighed|; 1) a priest in the time of Zerubbabel ; 2) father of Zimri, the prince of theSimeonites, who was slain by Phinehas ; 3) a post exilic Benjamite 5543
סָלוּא Nehemiah 12:20 כ לְסַלַּי קַלָּי, לְעָמוֹק עֵבֶר. 20 of Sallai, Kallai; of Amok, Eber;

37614 לְסַנְבַלַּט 2 Prep-ל| Noun proper - masculine singular Sanballat = |strength|; 1) a Moabite of Horonaim and the opponent of Nehemiah and the returned exiles in their goal of rebuilding the walls of Jerusalem 5571 סַנְבַלַּט
Neh. 6:1; 13:28 א וַיְהִי כַאֲשֶׁר נִשְׁמַע לְסַנְבַלַּט וְטוֹבִיָּה וּלְגֶשֶׁם הָעַרְבִי וּלְיֶתֶר אֹיְבֵינוּ, כִּי בָנִיתִי אֶת-הַחוֹמָה, וְלֹא-נוֹתַר בָּהּ, פָּרֶץ--גַּם עַד-הָעֵת הַהִיא, דְּלָתוֹת לֹא-הֶעֱמַדְתִּי בַשְּׁעָרִים. 1 Now it came to pass, when it was reported to Sanballat and Tobiah, and to Geshem the Arabian, and unto the rest of our enemies, that I had builded the wall, and that there was no breach left therein--though even unto that time I had not set up the doors in the gates--

37615 לְסֻסָתִי 1 Prep-ל| Noun - feminine singular construct | first person common singular 1) mare 5484 סוּסָה Song of Songs Cant. 1:9
ט לְסֻסָתִי בְּרִכְבֵי פַרְעֹה, דִּמִּיתִיךְ רַעְיָתִי. 9 I have compared thee, O my love, to a steed in Pharaoh's chariots.

37616 לִסְפֹּד 2 Prep-ל| Verb - Qal Infinitive construct 1) to wail, lament, mourn ; 1a) (Qal) ; 1a1) to wail, lament ; 1a2) wailers (participle) ; 1b) (Niphal) to be lamented, be bewailed 5594 סָפַד Gen. 23:2; 1 Kings 13:29 ב
וַתָּמָת שָׂרָה, בְּקִרְיַת אַרְבַּע הִוא חֶבְרוֹן־־בְּאֶרֶץ כְּנָעַן; וַיָּבֹא, אַבְרָהָם, לִסְפֹּד לְשָׂרָה, וְלִבְכֹּתָהּ. 2
And Sarah died in Kiriatharba--the same is Hebron--in the land of Canaan; and Abraham came to mourn for Sarah, and to weep for her.

37617 לִסְפּוֹד 1 Prep-ל| Verb - Qal Infinitive construct 1) to wail,
lament, mourn ; 1a) (Qal) ; 1a1) to wail, lament ; 1a2) wailers (participle) ; 1b) (Niphal) to
be lamented, be bewailed 5594 סָפַד Jer. 16:5 ה כִּי־כֹה אָמַר יְהוָה,
אַל־תָּבוֹא בֵּית מַרְזֵחַ, וְאַל־תֵּלֵךְ לִסְפּוֹד, וְאַל־תָּנֹד לָהֶם: כִּי־אָסַפְתִּי אֶת־שְׁלוֹמִי מֵאֵת הָעָם הַזֶּה, נְאֻם־
יְהוָה--אֶת־הַחֶסֶד, וְאֶת־הָרַחֲמִים. 5 For thus saith the LORD: Enter not into the house of
mourning, neither go to lament, neither bemoan them; for I have taken away My peace from
this people, saith the LORD, even mercy and compassion.

37618 לִסְפּוֹת 1 Prep-ל| Verb - Qal Infinitive construct 1) to sweep
or snatch away, catch up, destroy, consume ; 1a) (Qal) ; 1a1) to be snatched away ; 1a2) to
sweep or snatch away ; 1b) (Niphal) ; 1b1) to be swept away, be destroyed ; 1b2) to be
caught up, be captured ; 1c) (Hiphil) to catch up, gather 5595 סָפָה Num.
32:14 יד וְהִנֵּה קַמְתֶּם, תַּחַת אֲבֹתֵיכֶם--תַּרְבּוּת, אֲנָשִׁים חַטָּאִים: לִסְפּוֹת עוֹד, עַל חֲרוֹן אַף-
יְהוָה--אֶל-יִשְׂרָאֵל. 14 And, behold, ye are risen up in your fathers' stead, a brood of sinful
men, to augment yet the fierce anger of the LORD toward Israel.

37619 לִסְפּוֹתָהּ 1 Prep-ל| Verb - Qal Infinitive construct | third person
feminine singular 1) to sweep or snatch away, catch up, destroy, consume ; 1a) (Qal) ;
1a1) to be snatched away ; 1a2) to sweep or snatch away ; 1b) (Niphal) ; 1b1) to be swept
away, be destroyed ; 1b2) to be caught up, be captured ; 1c) (Hiphil) to catch up, gather
5595 סָפָה Psalm 40:14/15 טו יֵבֹשׁוּ וְיַחְפְּרוּ, יַחַד-- מְבַקְשֵׁי נַפְשִׁי, לִסְפּוֹתָהּ:
יִסֹּגוּ אָחוֹר, וְיִכָּלְמוּ-- חֲפֵצֵי, רָעָתִי. 15 Let them be ashamed and abashed together that seek
after my soul to sweep it away; {N} let them be turned backward and brought to confusion
that delight in my hurt.

37620 לִסְפֹּר 3 Prep-ל| Verb - Qal Infinitive construct v ; 1) to
count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of,
reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ;
1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d)
(Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer,
secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe
5608 סָפַר Gen. 15:5; 41:49; Deut. 16:9 ה וַיּוֹצֵא אֹתוֹ הַחוּצָה, וַיֹּאמֶר הַבֶּט־נָא
הַשָּׁמַיְמָה וּסְפֹר הַכּוֹכָבִים--אִם־תּוּכַל, לִסְפֹּר אֹתָם; וַיֹּאמֶר לוֹ, כֹּה יִהְיֶה זַרְעֶךָ. 5 And He
brought him forth abroad, and said: 'Look now toward heaven, and count the stars, if thou be
able to count them'; and He said unto him: 'So shall thy seed be.'

37621 לְסַפֵּר 3 Prep-ל| Verb - Piel Infinitive construct v ; 1) to
count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of,
reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ;
1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d)
(Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer,
secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe
5608 סָפַר Psalm 50:16; 73:28; 102:22 טז וְלָרָשָׁע, אָמַר אֱלֹהִים, מַה-לְּךָ,
לְסַפֵּר חֻקָּי; וַתִּשָּׂא בְרִיתִי עֲלֵי-פִיךָ. 16 But unto the wicked God saith: 'What hast thou to
do to declare My statutes, and that thou hast taken My covenant in thy mouth?

37622 לְסָקְלוֹ 1 Prep-לְ| Verb - Qal Infinitive construct | third person masculine singular 1) to stone (to death), put to death by stoning ; 1a) (Qal) to pelt with stones, stone to death ; 1b) (Niphal) to be stoned to death ; 1c) (Piel) ; 1c1) to stone, pelt with stones ; 1c2) to free from stones (of vineyard, highway) ; 1d) (Pual) to be stoned to death 5619 סָקַל 1 Sam. 30:6 ו וַתֵּצֶר לְדָוִד מְאֹד, כִּי־אָמְרוּ הָעָם
לְסָקְלוֹ--כִּי־מָרָה נֶפֶשׁ כָּל־הָעָם, אִישׁ עַל־בָּנָו וְעַל־בְּנֹתָיו; וַיִּתְחַזֵּק דָּוִד, בַּיהוָה אֱלֹהָיו. {ס}
6 And David was greatly distressed; for the people spoke of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters; but David strengthened himself in the LORD his God. {S}

37623 לְסֶרֶד 1 Prep-לְ| Noun proper - masculine singular Sered = |fear|; 1) the 1st son of Zebulun 5624 סֶ֫רֶד Num. 26:26 כו בְּנֵי
זְבוּלֻן, לְמִשְׁפְּחֹתָם--לְסֶרֶד מִשְׁפַּחַת הַסַּרְדִּי, לְאֵלוֹן מִשְׁפַּחַת הָאֵלֹנִי; לְיַחְלְאֵל--מִשְׁפַּחַת, הַיַּחְלְאֵלִי.
26 The sons of Zebulun after their families: of Sered, the family of the Seredites; of Elon, the family of the Elonites; of Jahleel, the family of the Jahleelites.

37624 לְסָרִיסָיו 1 Prep-לְ| Noun - masculine plural construct | third person masculine singular 1) official, eunuch 5631 סָרִיס 1 Sam. 8:15
טו וְזַרְעֵיכֶם וְכַרְמֵיכֶם, יַעְשֹׂר; וְנָתַן לְסָרִיסָיו, וְלַעֲבָדָיו. 15 And he will take the tenth of your seed, and of your vineyards, and give to his officers, and to his servants.

37625 לַסָּרִיסִים 1 Prep-לְ| Article | Noun - masculine plural 1) official, eunuch 5631 סָרִיס Isa. 56:4 ד כִּי־כֹה אָמַר יְהוָה, לַסָּרִיסִים
אֲשֶׁר יִשְׁמְרוּ אֶת־שַׁבְּתוֹתַי, וּבָחֲרוּ, בַּאֲשֶׁר חָפָצְתִּי; וּמַחֲזִיקִים, בִּבְרִיתִי. 4 For thus saith the LORD concerning the eunuchs that keep My sabbaths, and choose the things that please Me, and hold fast by My covenant:

37626 לְסַרְנֵי 1 Prep-לְ| Noun - masculine plural construct 1) lord, ruler, tyrant ; 2) axle 5633 סְרָנִים Jdg. 16:18 יח וַתֵּרֶא דְלִילָה, כִּי־
הִגִּיד לָהּ אֶת־כָּל־לִבּוֹ, וַתִּשְׁלַח וַתִּקְרָא לְסַרְנֵי פְלִשְׁתִּים לֵאמֹר עֲלוּ הַפַּעַם, כִּי־הִגִּיד לה (לִי) אֶת־כָּל־
לִבּוֹ; וְעָלוּ אֵלֶיהָ סַרְנֵי פְלִשְׁתִּים, וַיַּעֲלוּ הַכֶּסֶף בְּיָדָם. 18 And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying: 'Come up this once, for he hath told me all his heart.' Then the lords of the Philistines came up unto her, and brought the money in their hand.

37627 לִסְתּוֹם 1 Prep-לְ| Verb - Qal Infinitive construct 1) to stop up, shut up, keep close ; 1a) (Qal) ; 1a1) to stop up ; 1a2) to shut up, keep close ; 1a3) secret (participle) ; 1b) (Niphal) to be stopped up ; 1c) (Piel) to stop up 5640 סָתַם
2 Chr. 32:3 ג וַיִּוָּעַץ, עִם־שָׂרָיו וְגִבֹּרָיו, לִסְתּוֹם אֶת־מֵימֵי הָעֲיָנוֹת, אֲשֶׁר מִחוּץ לָעִיר; וַיַּעְזְרוּהוּ.
3 he took counsel with his princes and his mighty men to stop the waters of the fountains which were without the city; and they helped him.

37628 לַסְתִּר 1 Prep-לְ| Verb - Hiphil Infinitive construct 1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully 5641 סָתַר Isa. 29:15
טו הוֹי הַמַּעֲמִיקִים מֵיְהוָה, לַסְתִּר עֵצָה; וְהָיָה בְמַחְשָׁךְ, מַעֲשֵׂיהֶם, וַיֹּאמְרוּ, מִי רֹאֵנוּ וּמִי יֹדְעֵנוּ. 15

Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say: 'Who seeth us? and who knoweth us?'

37629 לָעָב 2 Prep-ל| Article | Noun - common singular 1) darkness, cloud, thicket ; 1a) dark cloud ; 1b) cloud mass ; 1c) thicket (as refuge) 5645 עָב Job 20:6; 38:34 ו אִם־יַעֲלֶה לַשָּׁמַיִם שִׂיאוֹ; וְרֹאשׁוֹ, לָעָב יַגִּיעַ. 6 Though his excellency mount up to the heavens, and his head reach unto the clouds;

37630 לַעֲבֹד 25 Prep-ל| Verb - Qal Infinitive construct 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד Gen. 2:5; 3:23; Exod. 10:26; Num. 3:7f; 4:23f, 30, 47; 7:5; 8:11, 15, 19, 22; 16:9; 18:6; Deut. 29:17; Jos. 22:27; 24:15f, 19, 22; Psalm 102:23; Jer. 28:14; 44:3 ה וְכֹל שִׂיחַ הַשָּׂדֶה, טֶרֶם יִהְיֶה בָאָרֶץ, וְכָל־עֵשֶׂב הַשָּׂדֶה, טֶרֶם יִצְמָח: כִּי לֹא הִמְטִיר יְהוָה אֱלֹהִים, עַל־הָאָרֶץ, וְאָדָם אַיִן, לַעֲבֹד אֶת־הָאֲדָמָה. 5 No shrub of the field was yet in the earth, and no herb of the field had yet sprung up; for the LORD God had not caused it to rain upon the earth, and there was not a man to till the ground;

37631 לְעֶבֶד 10 Prep-ל| Noun - masculine singular 1) slave, servant ; 1a) slave, servant, man-servant ; 1b) subjects ; 1c) servants, worshippers (of God) ; 1d) servant (in special sense as prophets, Levites etc) ; 1e) servant (of Israel) ; 1f) servant (as form of address between equals) 5650 עֶ֫בֶד 1 Sam. 27:12; Job 40:28; Psalms 18:1; 36:1; 105:17; Prov. 14:35; 19:10; Isa. 49:5, 7; Jer. 39:16 יב וַיַּאֲמֵן אָכִישׁ, בְּדָוִד לֵאמֹר: הַבְאֵשׁ הִבְאִישׁ בְּעַמּוֹ בְיִשְׂרָאֵל, וְהָיָה לִי לְעֶבֶד עוֹלָם. {פ} 12 And Achish believed David, saying: 'He hath made his people Israel utterly to abhor him; therefore he shall be my servant for ever.' {P}

37632 לְעֹבֵד 2 Preposition Obed-edom = |servant of Edom|; 1) a Levite and a Gittite who kept the ark after Uzzah was slain by God for touching the ark while it was being taken to Jerusalem ; 2) a Merarite Levite and a singer and gatekeeper ; 2a) the family descended from him 5654 עֹבֵד 1 Chr. 26:8, 15 ח כָּל־אֵלֶּה מִבְּנֵי עֹבֵד אֱדֹם, הֵמָּה וּבְנֵיהֶם וַאֲחֵיהֶם, אִישׁ־חַיִל בַּכֹּחַ, לַעֲבֹדָה--שִׁשִּׁים וּשְׁנַיִם, לְעֹבֵד אֱדֹם. 8 All these were of the sons of Obed-edom: they and their sons and their brethren, able men in strength for the service; threescore and two of Obed-edom.

37633 לַעֲבֹדָה 5 Prep-ל| Noun - feminine singular 1) labour, service ; 1a) labour, work ; 1b) labour (of servant or slave) ; 1c) labour, service (of captives or subjects) ; 1d) service (of God) 5656 עֲבֹדָה Num. 4:35, 39, 43; 1 Chr. 25:1; 26:8 לה מִבֶּן שְׁלֹשִׁים שָׁנָה וָמַעְלָה, וְעַד בֶּן-חֲמִשִּׁים שָׁנָה--כָּל-הַבָּא, לַצָּבָא, לַעֲבֹדָה, בְּאֹהֶל מוֹעֵד. 35 from thirty years old and upward even unto fifty years old, every one that entered upon the service, for service in the tent of meeting.

37634 לְעָבְדָהּ 1 Prep-ל| Verb - Qal Infinitive construct | third person feminine singular 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2)

to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד Gen. 2:15 טו וַיִּקַּח
יְהוָה אֱלֹהִים, אֶת־הָאָדָם; וַיַּנִּחֵהוּ בְגַן־עֵדֶן, לְעָבְדָהּ וּלְשָׁמְרָהּ. 15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

37635 לְעָבְדוֹ 2 Prep-ל| Verb - Qal Infinitive construct | third person masculine singular 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד Jer. 27:6; Zeph. 3:9
ו וְעַתָּה, אָנֹכִי נָתַתִּי אֶת־כָּל־הָאֲרָצוֹת הָאֵלֶּה, בְּיַד נְבוּכַדְנֶאצַּר מֶלֶךְ־בָּבֶל, עַבְדִּי; וְגַם אֶת־חַיַּת הַשָּׂדֶה, נָתַתִּי לוֹ לְעָבְדוֹ. 6 And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, My servant; and the beasts of the field also have I given him to serve him.

37636 לְעַבְדוֹהִי 2 Prep-ל| Noun - masculine plural construct | third person masculine singular 1) servant, slave 5649 עֲבֵד Dan. 2:7; 3:28 ז עֲנוֹ תִנְיָנוּת, וְאָמְרִין: מַלְכָּא, חֶלְמָא יֵאמַר לְעַבְדוֹהִי וּפִשְׁרָה נְהַחֲוֵה. 7 They answered the second time and said: 'Let the king tell his servants the dream, and we will declare the interpretation.'

37637 לְעַבְדִּי 6 Prep-ל| Noun - masculine singular construct | first person common singular 1) slave, servant ; 1a) slave, servant, man-servant ; 1b) subjects ; 1c) servants, worshippers (of God) ; 1d) servant (in special sense as prophets, Levites etc) ; 1e) servant (of Israel) ; 1f) servant (as form of address between equals) 5650 עֶ֫בֶד 2 Sam. 7:8; 1 Chr. 17:7; Job 19:16; Isa. 22:20; Ezek. 28:25; 37:25 ח וְעַתָּה כֹּה־תֹאמַר לְעַבְדִּי לְדָוִד, כֹּה אָמַר יְהוָה צְבָאוֹת, אֲנִי לְקַחְתִּיךָ מִן־הַנָּוֶה, מֵאַחַר הַצֹּאן--לִהְיוֹת נָגִיד, עַל־עַמִּי עַל־יִשְׂרָאֵל. 8 Now therefore thus shalt thou say unto My servant David: Thus saith the LORD of hosts: I took thee from the sheepcote, from following the sheep, that thou shouldest be prince over My people, over Israel.

37638 לְעֹבְדֵי 2 Prep-ל| Verb - Qal Participle - masculine plural construct 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד 2 Kings 10:23; Ezek. 48:18 כג וַיָּבֹא יֵהוּא וִיהוֹנָדָב בֶּן־רֵכָב, בֵּית הַבָּעַל; וַיֹּאמֶר לְעֹבְדֵי הַבַּעַל, חַפְּשׂוּ וּרְאוּ פֶּן־יֶשׁ־פֹּה עִמָּכֶם מֵעַבְדֵי יְהוָה--כִּי אִם־עֹבְדֵי הַבַּעַל, לְבַדָּם. 23 And Jehu went, and Jehonadab the son of Rechab, into the house of Baal; and he said unto the worshippers of Baal: 'Search, and look that there be here with you none of the servants of the LORD, but the worshippers of Baal only.'

37639 לְעַבְדֵיהֶם 1 Prep-לְ| Noun - masculine plural construct | third person masculine plural 1) slave, servant ; 1a) slave, servant, man-servant ; 1b) subjects ; 1c) servants, worshippers (of God) ; 1d) servant (in special sense as prophets, Levites etc) ; 1e) servant (of Israel) ; 1f) servant (as form of address between equals) 5650 עֶבֶד Zech. 2:13 יג כִּי הִנְנִי מֵנִיף אֶת־יָדִי, עֲלֵיהֶם, וְהָיוּ שָׁלָל, לְעַבְדֵיהֶם; וִידַעְתֶּם, כִּי־יְהוָה צְבָאוֹת שְׁלָחָנִי. {ס} 13 For, behold, I will shake My hand over them, and they shall be a spoil to those that served them'; and ye shall know that the LORD of hosts hath sent me. {S}

37640 לַעֲבָדָיו 5 Prep-לְ| Noun - masculine plural construct | third person masculine singular 1) slave, servant ; 1a) slave, servant, man-servant ; 1b) subjects ; 1c) servants, worshippers (of God) ; 1d) servant (in special sense as prophets, Levites etc) ; 1e) servant (of Israel) ; 1f) servant (as form of address between equals) 5650 עֶבֶד 1 Sam. 8:14; 22:7; 28:7; 2 Chr. 2:14; 35:23 יד וְאֶת־שְׂדוֹתֵיכֶם וְאֶת־כַּרְמֵיכֶם וְזֵיתֵיכֶם, הַטּוֹבִים--יִקָּח; וְנָתַן, לַעֲבָדָיו. 14 And he will take your fields, and your vineyards, and your oliveyards, even the best of them, and give them to his servants.

37641 לְעַבְדַיִךְ 1 לְעַבְדָךְ Noun - common masculine singular construct | suffix second person masculine singular kethib | particle preposition kethib 1) servant, slave 5649 עֲבַד Daniel 2:4 ד וַיְדַבְּרוּ הַכַּשְׂדִּים לַמֶּלֶךְ, אֲרָמִית: מַלְכָּא, לְעָלְמִין חֱיִי--אֱמַר חֶלְמָא לעבדיך (לְעַבְדָךְ), וּפִשְׁרָא נְחַוֵּא. 4 Then spoke the Chaldeans to the king in Aramaic: 'O king, live for ever! tell thy servants the dream, and we will declare the interpretation.'

37642 לַעֲבָדֶיךָ 11 לְעַבְדָךְqere; Prep-לְ| Noun - masculine plural construct | second person masculine singular 1) slave, servant ; 1a) slave, servant, man-servant ; 1b) subjects ; 1c) servants, worshippers (of God) ; 1d) servant (in special sense as prophets, Levites etc) ; 1e) servant (of Israel) ; 1f) servant (as form of address between equals) 5650 עֶבֶד Gen. 44:7; 47:4; Exod. 5:15f; Num. 32:5; Deut. 9:27; Jos. 9:24; 1 Sam. 25:8; 1 Kings 8:23; 2 Chr. 2:9; 6:14; (Dan. 2:4 לְעַבְדָךְ) ז וַיֹּאמְרוּ אֵלָיו--לָמָּה יְדַבֵּר אֲדֹנִי, כַּדְּבָרִים הָאֵלֶּה; חָלִילָה, לַעֲבָדֶיךָ, מֵעֲשׂוֹת, כַּדָּבָר הַזֶּה. 7 And they said unto him: 'Wherefore speaketh my lord such words as these? Far be it from thy servants that they should do such a thing.

37643 לַעֲבָדִים 22 Prep-לְ| Noun - masculine plural 1) slave, servant ; 1a) slave, servant, man-servant ; 1b) subjects ; 1c) servants, worshippers (of God) ; 1d) servant (in special sense as prophets, Levites etc) ; 1e) servant (of Israel) ; 1f) servant (as form of address between equals) 5650 עֶבֶד Gen. 27:37; 43:18; 44:9; 50:18; Deut. 28:68; 1 Sam. 8:17; 17:9; 2 Sam. 8:2, 6; 2 Kings 4:1; 1 Chr. 21:3; 2 Chr. 8:9; 12:8; 28:10; 36:20; Neh. 5:5; Est. 7:4; Isa. 14:2; 56:6; Jer. 34:11, 16 לז וַיַּעַן יִצְחָק וַיֹּאמֶר לְעֵשָׂו, הֵן גְּבִיר שַׂמְתִּיו לָךְ וְאֶת־כָּל־אֶחָיו נָתַתִּי לוֹ לַעֲבָדִים, וְדָגָן וְתִירֹשׁ, סְמַכְתִּיו; וּלְכָה אֵפוֹא, מָה אֶעֱשֶׂה בְּנִי. 37 And Isaac answered and said unto Esau: 'Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him; and what then shall I do for thee, my son?'

37644 לְעַבְדָךְ 1 לְעַבְדַיִךְ Noun - common masculine singular construct | suffix second person masculine singular qere | particle preposition qere 1) servant, slave 5649 עֲבַד Daniel 2:4 ד וַיְדַבְּרוּ הַכַּשְׂדִּים לַמֶּלֶךְ, אֲרָמִית: מַלְכָּא, לְעָלְמִין חֱיִי--אֱמַר חֶלְמָא לעבדיך (לְעַבְדָךְ), וּפִשְׁרָא נְחַוֵּא. 4 Then spoke the Chaldeans to the king in Aramaic: 'O king, live for ever! tell thy servants the dream, and we will declare the interpretation.'

37645 לְעַבְדֶּךָ 9 Prep-ל| Noun - masculine singular construct | second person masculine singular 1) slave, servant ; 1a) slave, servant, man-servant ; 1b) subjects ; 1c) servants, worshippers (of God) ; 1d) servant (in special sense as prophets, Levites etc) ; 1e) servant (of Israel) ; 1f) servant (as form of address between equals) 5650 עֶבֶד Num. 11:11; 1 Sam. 20:7; 23:11; 2 Sam. 13:24; 1 Kings 11:11; 2 Kings 5:18; Psalms 86:16; 119:49, 76 יא וַיֹּאמֶר מֹשֶׁה אֶל-יְהוָה, לָמָה הֲרֵעֹתָ לְעַבְדֶּךָ, וְלָמָּה לֹא-מָצָתִי חֵן, בְּעֵינֶיךָ: לָשׂוּם, אֶת-מַשָּׂא כָּל-הָעָם הַזֶּה--עָלָי. 11 And Moses said unto the LORD: 'Wherefore hast Thou dealt ill with Thy servant? and wherefore have I not found favour in Thy sight, that Thou layest the burden of all this people upon me?

37646 לְעַבְדְּךָ 14 Prep-ל| Noun - masculine singular construct | second person masculine singular 1) slave, servant ; 1a) slave, servant, man-servant ; 1b) subjects ; 1c) servants, worshippers (of God) ; 1d) servant (in special sense as prophets, Levites etc) ; 1e) servant (of Israel) ; 1f) servant (as form of address between equals) 5650 עֶבֶד Gen. 24:14; 32:19; 43:28; 1 Kings 3:9; 8:24ff; 2 Kings 5:17f; 2 Chr. 6:15ff; Neh. 1:11; Psalm 119:38 יד וְהָיָה הַנַּעֲרָ, אֲשֶׁר אֹמַר אֵלֶיהָ הַטִּי־נָא כַדֵּךְ וְאֶשְׁתֶּה, וְאָמְרָה שְׁתֵה, וְגַם־גְּמַלֶּיךָ אַשְׁקֶה--אֹתָהּ הֹכַחְתָּ, לְעַבְדְּךָ לְיִצְחָק, וּבָהּ אֵדַע, כִּי־עָשִׂיתָ חֶסֶד עִם־אֲדֹנִי. 14 So let it come to pass, that the damsel to whom I shall say: Let down thy pitcher, I pray thee, that I may drink; and she shall say: Drink, and I will give thy camels drink also; let the same be she that Thou hast appointed for Thy servant, even for Isaac; and thereby shall I know that Thou hast shown kindness unto my master.'

37647 לְעָבְדָם 6 Prep-ל| Verb - Qal Infinitive construct | third person masculine plural 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד Deut. 28:14; Jdg. 2:19; Jer. 11:10; 13:10; 25:6; 35:15 יד וְלֹא תָסוּר, מִכָּל־הַדְּבָרִים אֲשֶׁר אָנֹכִי מְצַוֶּה אֶתְכֶם הַיּוֹם-- יָמִין וּשְׂמֹאול: לָלֶכֶת, אַחֲרֵי אֱלֹהִים אֲחֵרִים--לְעָבְדָם. {פ} 14 and shalt not turn aside from any of the words which I command you this day, to the right hand, or to the left, to go after other gods to serve them. {P}

37648 לַעֲבֹדַת 8 Prep-ל| Noun - feminine singular construct 1) labour, service ; 1a) labour, work ; 1b) labour (of servant or slave) ; 1c) labour, service (of

captives or subjects) ; 1d) service (of God) 5656 עֲבֹדָה 1 Chr. 23:24, 28,
32; 25:6; 27:26; Ezr. 8:20; Neh. 10:33; Psalms 104:14 כד אֵלֶּה בְנֵי־לֵוִי לְבֵית אֲבֹתֵיהֶם
רָאשֵׁי הָאָבוֹת לִפְקוּדֵיהֶם, בְּמִסְפַּר שֵׁמוֹת לְגֻלְגְּלֹתָם, עֹשֵׂה הַמְּלָאכָה, לַעֲבֹדַת בֵּית יְהוָה־־מִבֶּן עֶשְׂרִים
שָׁנָה, וָמָעְלָה. 24 These were the sons of Levi after their fathers' houses, even the heads of
the fathers' houses, according to their muster, in the number of names by their polls, who did
the work for the service of the house of the LORD, from twenty years old and upward.
37649 לַעֲבֹדָתוֹ 1 Prep-ל| Noun - feminine singular construct | third
person masculine singular 1) labour, service ; 1a) labour, work ; 1b) labour (of servant
or slave) ; 1c) labour, service (of captives or subjects) ; 1d) service (of God) 5656
עֲבֹדָה 1 Chr. 23:26 כו וְגַם, לַלְוִיִּם־־אֵין־לָשֵׂאת אֶת־הַמִּשְׁכָּן וְאֶת־כָּל־כֵּלָיו, לַעֲבֹדָתוֹ.
26 and also the Levites shall no more have need to carry the tabernacle and all the vessels of
it for the service thereof.'
37650 לַעֲבֹדָתָם 2 Prep-ל| Noun - feminine singular construct | third
person masculine plural 1) labour, service ; 1a) labour, work ; 1b) labour (of servant
or slave) ; 1c) labour, service (of captives or subjects) ; 1d) service (of God) 5656
עֲבֹדָה 1 Chr. 24:19; 25:1 יט אֵלֶּה פְקֻדָּתָם לַעֲבֹדָתָם, לָבוֹא לְבֵית־יְהוָה כְּמִשְׁפָּטָם,
בְּיַד, אַהֲרֹן אֲבִיהֶם: כַּאֲשֶׁר צִוָּהוּ, יְהוָה אֱלֹהֵי יִשְׂרָאֵל. {פ} 19 These were the orderings of
them in their service, to come into the house of the LORD according to the ordinance given
unto them by the hand of Aaron their father, as the LORD, the God of Israel, had commanded
him. {P}
37651 לְעַבְדֻתָם 1 Prep-ל| Noun - feminine singular construct | third
person masculine plural 1) servitude, bondage 5659 עַבְדֻת Neh.
9:17 יז וַיְמָאֲנוּ לִשְׁמֹעַ, וְלֹא-זָכְרוּ נִפְלְאֹתֶיךָ אֲשֶׁר עָשִׂיתָ עִמָּהֶם, וַיַּקְשׁוּ אֶת-עָרְפָּם, וַיִּתְּנוּ-רֹאשׁ
לָשׁוּב לְעַבְדֻתָם בְּמִרְיָם; וְאַתָּה אֱלוֹהַּ סְלִיחוֹת חַנּוּן וְרַחוּם, אֶרֶךְ-אַפַּיִם וְרַב-וחסד (חֶסֶד)--וְלֹא עֲזַבְתָּם.
17 and refused to hearken, neither were mindful of Thy wonders that Thou didst among them;
but hardened their neck, and in their rebellion appointed a captain to return to their bondage;
but Thou art a God ready to pardon, gracious and full of compassion, slow to anger, and
plenteous in mercy, and forsookest them not.
37652 לַעֲבוֹד 2 Prep-ל| Verb - Qal Infinitive construct 1) to work,
serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by
labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical
service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a
servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to
labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed
to serve 5647 עָבַד 2 Chr. 33:16; 34:33 טז ויכן (וַיִּבֶן), אֶת־מִזְבַּח
יְהוָה, וַיִּזְבַּח עָלָיו, זִבְחֵי שְׁלָמִים וְתוֹדָה; וַיֹּאמֶר, לִיהוּדָה, לַעֲבוֹד, אֶת־יְהוָה אֱלֹהֵי יִשְׂרָאֵל.
16 And he built up the altar of the LORD, and offered thereon sacrifices of peace-offerings and
of thanksgiving, and commanded Judah to serve the LORD, the God of Israel.
37653 לַעֲבוֹדָה 1 Prep-ל| Noun - feminine singular 1) labour,
service ; 1a) labour, work ; 1b) labour (of servant or slave) ; 1c) labour, service (of captives
or subjects) ; 1d) service (of God) 5656 עֲבֹדָה 2 Chr. 34:13 יג וְעַל

הַסַּבָּלִים, וּמְנַצְּחִים לְכֹל עֹשֵׂה מְלָאכָה, לַעֲבוֹדָה, וַעֲבוֹדָה; וּמֵהַלְוִיִּם, סוֹפְרִים וְשֹׁטְרִים וְשׁוֹעֲרִים.
13 Also they were over the bearers of burdens, and presided over all that did the work in every manner of service; and of the Levites there were scribes, and officers, and porters.
37654 לַעֲבוֹדַת 2 Prep-ל| Noun - feminine singular construct 1) labour, service ; 1a) labour, work ; 1b) labour (of servant or slave) ; 1c) labour, service (of captives or subjects) ; 1d) service (of God) 5656 עֲבֹדָה 1 Chr. 29:7; 2 Chr. 35:2 ז וַיִּתְּנוּ לַעֲבוֹדַת בֵּית־הָאֱלֹהִים, זָהָב כִּכָּרִים חֲמֵשֶׁת־אֲלָפִים וַאֲדַרְכֹנִים רִבּוֹ, וְכֶסֶף כִּכָּרִים עֲשֶׂרֶת אֲלָפִים, וּנְחֹשֶׁת רִבּוֹ וּשְׁמוֹנַת אֲלָפִים כִּכָּרִים; וּבַרְזֶל, מֵאָה־אֶלֶף כִּכָּרִים. 7 and they gave for the service of the house of God of gold five thousand talents and ten thousand darics, and of silver ten thousand talents, and of brass eighteen thousand talents, and of iron a hundred thousand talents.
37655 לַעֲבוֹדָתָם 1 Prep-ל| Noun - feminine singular construct | third person masculine plural 1) labour, service ; 1a) labour, work ; 1b) labour (of servant or slave) ; 1c) labour, service (of captives or subjects) ; 1d) service (of God) 5656 עֲבֹדָה 2 Chr. 31:16 טז מִלְּבַד הִתְיַחְשָׂם לִזְכָרִים, מִבֶּן שָׁלוֹשׁ שָׁנִים וּלְמַעְלָה, לְכָל־הַבָּא לְבֵית־יְהוָה, לִדְבַר־יוֹם בְּיוֹמוֹ--לַעֲבוֹדָתָם, בְּמִשְׁמְרוֹתָם כְּמַחְלְקוֹתֵיהֶם. 16 beside them that were reckoned by genealogy of males, from three years old and upward, even every one that entered into the house of the LORD, for his daily portion, for their service in their charges according to their courses;
37656 לַעֲבוֹר 4 Prep-ל| Verb - Qal Infinitive construct 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over
5674 עָבַר Jos. 4:1, 11; 2 Sam. 15:24; Nah. 2:1 א וַיְהִי כַּאֲשֶׁר־תַּמּוּ כָל־הַגּוֹי, לַעֲבוֹר אֶת־הַיַּרְדֵּן;{פ} וַיֹּאמֶר יְהוָה, אֶל־יְהוֹשֻׁעַ לֵאמֹר. 1 And it came to pass, when all the nation were clean passed over the Jordan, {P} that the LORD spoke unto Joshua, saying:
37657 לַעֲבֹט 1 Prep-ל| Verb - Qal Infinitive construct 1) to take a pledge, give a pledge (for a debt) ; 1a) (Qal) to take a pledge, give a pledge (for a debt) ; 1b)(Piel) to interchange ; 1c) (Hiphil) to cause to give a pledge 5670 עָבַט Deut. 24:10 י כִּי־תַשֶּׁה בְרֵעֲךָ, מַשַּׁאת מְאוּמָה--לֹא־תָבֹא אֶל־בֵּיתוֹ, לַעֲבֹט עֲבֹטוֹ. 10 When thou dost lend thy neighbour any manner of loan, thou shalt not go into his house to fetch his pledge.

37658 לַעֲבִידַת 1 Prep-ל| Noun - feminine singular construct 1)
work, service, ritual, worship ; 1a) work, administration ; 1b) ritual, service 5673
עֲבִידַת Ezra 6:7 ז שְׁבֻקוּ, לַעֲבִידַת בֵּית־אֱלָהָא דֵךְ; פַּחַת יְהוּדָיֵא וּלְשָׂבֵי יְהוּדָיֵא, בֵּית־
אֱלָהָא דֵךְ יִבְנוֹן עַל־אַתְרֵהּ. 7 let the work of this house of God alone; let the governor of
the Jews and the elders of the Jews build this house of God in its place.

37659 לַעֲבִיר 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to pass
over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ;
1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass
beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass
through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass,
sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on,
pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to
emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to
become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other
hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ;
1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate,
devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass
by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over
5674 עָבַר 2 Sam. 19:19 יט וְעָבְרָה הָעֲבָרָה, לַעֲבִיר אֶת־בֵּית הַמֶּלֶךְ, וְלַעֲשׂוֹת
הַטּוֹב, בְּעֵינָו; וְשִׁמְעִי בֶן־גֵּרָא, נָפַל לִפְנֵי הַמֶּלֶךְ, בְּעָבְרוֹ, בַּיַּרְדֵּן. 19 And the ferryboat passed
to and fro to bring over the king's household, and to do what he thought good. And Shimei the
son of Gera fell down before the king, when he would go over the Jordan.

37660 לַעֲבָר־ 2 לַעֲבָר־בָּהּ Prep-ל| Verb - Qal Infinitive construct
1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ;
1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2)
to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to
pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass,
sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on,
pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to
emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to
become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other
hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ;
1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate,
devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass
by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over
5674 עָבַר 1 Kings 18:6; Nah. 2:1 ו וַיְחַלְּקוּ לָהֶם אֶת־הָאָרֶץ, לַעֲבָר־
בָּהּ: אַחְאָב הָלַךְ בְּדֶרֶךְ אֶחָד, לְבַדּוֹ, וְעֹבַדְיָהוּ הָלַךְ בְּדֶרֶךְ־אֶחָד, לְבַדּוֹ. 6 So they divided
the land between them to pass throughout it: Ahab went one way by himself, and Obadiah
went another way by himself.

37661 לַעֲבֹר 11 Prep-ל| Verb - Qal Infinitive construct 1) to pass
over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ;

1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over

5674 עָבַר Num. 22:18; 24:13; Deut. 17:2; Jos. 3:14, 17; Jdg. 3:28; 1 Sam. 14:4; Neh. 2:14; Isa. 51:10; Jer. 41:10; Ezek. 47:5 יח וַיַּעַן בִּלְעָם, וַיֹּאמֶר אֶל-עַבְדֵי בָלָק, אִם-יִתֶּן-לִי בָלָק מְלֹא בֵיתוֹ, כֶּסֶף וְזָהָב--לֹא אוּכַל, לַעֲבֹר אֶת-פִּי יְהוָה אֱלֹהָי, לַעֲשׂוֹת קְטַנָּה, אוֹ גְדוֹלָה.

18 And Balaam answered and said unto the servants of Balak: 'If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do any thing, small or great.

37662 לְעֵבֶר 3 Prep-ל| Noun - masculine singular construct 1) region beyond or across, side ; 1a) region across or beyond ; 1b) side, opposite side

5676 עֵבֶר 1 Sam. 14:40; 1 Kings 7:20 מ וַיֹּאמֶר אֶל־כָּל־יִשְׂרָאֵל, אַתֶּם תִּהְיוּ לְעֵבֶר אֶחָד, וַאֲנִי וְיוֹנָתָן בְּנִי, נִהְיֶה לְעֵבֶר אֶחָד; וַיֹּאמְרוּ הָעָם אֶל־שָׁאוּל, הַטּוֹב בְּעֵינֶיךָ עֲשֵׂה. {ס}

40 Then said he unto all Israel: 'Be ye on one side, and I and Jonathan my son will be on the other side.' And the people said unto Saul: 'Do what seemeth good unto thee.' {S}

37663 לְעֶבְרוֹ 1 Prep-ל| Noun - masculine singular construct | third person masculine singular 1) region beyond or across, side ; 1a) region across or beyond ; 1b) side, opposite side 5676 עֵבֶר Isa. 47:15 טו כֵּן הָיוּ־לָךְ, אֲשֶׁר יָגָעַתְּ; סֹחֲרַיִךְ מִנְּעוּרַיִךְ, אִישׁ לְעֶבְרוֹ תָּעוּ־־אֵין, מוֹשִׁיעֵךְ. {ס} 15 Thus shall they be unto thee with whom thou hast laboured; they that have trafficked with thee from thy youth shall wander every one to his quarter; there shall be none to save thee. {S}

37664 לְעֹבְרֵי־ 1 לְעֹבְרֵי־דָרֶךְ Prep-ל| Verb - Qal Participle - masculine plural construct 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Prov. 9:15 טו לִקְרֹא לְעֹבְרֵי-דָרֶךְ; הַמְיַשְּׁרִים, אֹרְחוֹתָם. 15 To call to them that pass by, who go right on their ways:

37665 לָעִבְרִים 1 Prep-לְ| Noun proper - masculine plural Hebrew = |one from beyond| ; n pr ; 1) a designation of the patriarchs and the Israelites; adj ; 2) a designation of the patriarchs and the Israelites 5680 עִבְרִי 1 Sam. 4:9 ט הִתְחַזְּקוּ וִהְיוּ לַאֲנָשִׁים, פְּלִשְׁתִּים--פֶּן תַּעַבְדוּ לָעִבְרִים, כַּאֲשֶׁר עָבְדוּ לָכֶם; וִהְיִיתֶם לַאֲנָשִׁים, וְנִלְחַמְתֶּם. 9 Be strong, and quit yourselves like men, O ye Philistines, that ye be not servants unto the Hebrews, as they have been to you; quit yourselves like men, and fight.'

37666 לַעֹבְרִים 1 Prep-לְ| Article | Verb - Qal Participle - masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Isa. 51:23 כג וְשַׂמְתִּיהָ בְּיַד־מוֹגַיִךְ, אֲשֶׁר־אָמְרוּ לְנַפְשֵׁךְ שְׁחִי וְנַעֲבֹרָה; וַתָּשִׂימִי כָאָרֶץ גֵּוֵךְ, וְכַחוּץ לַעֹבְרִים. {פ} 23 And I will put it into the hand of them that afflict thee; that have said to thy soul: 'Bow down, that we may go over'; and thou hast laid thy back as the ground, and as the street, to them that go over. {P}

37667 לְעָבְרְךָ 1 Prep-לְ| Verb - Qal Infinitive construct | second person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Deuteronomy 29:12 יב לְמַעַן

הֱקִים־אֹתְךָ הַיּוֹם לוֹ לְעָם, וְהוּא יִהְיֶה־לְּךָ לֵאלֹהִים--כַּאֲשֶׁר, דִּבֶּר־לָךְ; וְכַאֲשֶׁר נִשְׁבַּע לַאֲבֹתֶיךָ,
לְאַבְרָהָם לְיִצְחָק וּלְיַעֲקֹב. 12 that He may establish thee this day unto Himself for a
people, and that He may be unto thee a God, as He spoke unto thee, and as He swore unto thy
fathers, to Abraham, to Isaac, and to Jacob.
37668 לַעַג 2 Noun - masculine singular 1) mocking, derision,
stammering ; 1a) mocking, derision ; 1b) stammerings 3933 לַ֫עַג Psalm
44:14; 79:4 יד תְּשִׂימֵנוּ חֶרְפָּה, לִשְׁכֵנֵינוּ; לַעַג וָקֶלֶס, לִסְבִיבוֹתֵינוּ. 14 Thou makest
us a taunt to our neighbours, a scorn and a derision to them that are round about us.
37669 לַעַג 1 יִשְׁתֶּה־לַּעַג Noun - masculine singular 1)
mocking, derision, stammering ; 1a) mocking, derision ; 1b) stammerings 3933
לַ֫עַג Job 34:7 ז מִי-גֶבֶר כְּאִיּוֹב; יִשְׁתֶּה-לַּעַג כַּמָּיִם. 7 What man is like Job,
who drinketh up scorning like water?
37670 לֹעֵג 2 Verb - Qal Participle - masculine singular 1) to mock,
deride, ridicule ; 1a) (Qal) to mock, deride, have in derision ; 1b) (Niphal) to stammer ; 1c)
(Hiphil) to mock, deride 3932 לָעַג Proverbs 17:5; Jer. 20:7 ה לֹעֵג
לָרָשׁ, חֵרֵף עֹשֵׂהוּ; שָׂמֵחַ לְאֵיד, לֹא יִנָּקֶה. 5 Whoso mocketh the poor blasphemeth his
Maker; and he that is glad at calamity shall not be unpunished.
37671 לָעֲגָה 2 Verb - Qal Perfect - third person feminine singular 1)
to mock, deride, ridicule ; 1a) (Qal) to mock, deride, have in derision ; 1b) (Niphal) to
stammer ; 1c) (Hiphil) to mock, deride 3932 לָעַג 2 Kings 19:21; Isa.
37:22 כא זֶה הַדָּבָר, אֲשֶׁר־דִּבֶּר יְהוָה עָלָיו: בָּזָה לְךָ לָעֲגָה לְךָ, בְּתוּלַת בַּת־צִיּוֹן--אַחֲרֶיךָ
רֹאשׁ הֵנִיעָה, בַּת יְרוּשָׁלִָם. 21 This is the word that the LORD hath spoken concerning him:
The virgin daughter of Zion hath despised thee and laughed thee to scorn; the daughter of
Jerusalem hath shaken her head at thee.
37672 לַעֲגֵי 1 Adjective - masculine plural construct 1) mocking ;
1a) mocker (noun cstr) 3934 לַעֲגֵי Psalm 35:16 טז בְּחַנְפֵי, לַעֲגֵי
מָעוֹג-- חָרֹק עָלַי שִׁנֵּימוֹ. 16 With the profanest mockeries of backbiting they gnash at me
with their teeth.
37673 לְעֶגְלָה 2 Prep-ל| Noun proper - feminine singular Eglah =
|a heifer|; 1) a wife of David and mother of Ithream 5698 עֶגְלָה 2 Sam.
3:5; 1 Chr. 3:3 ה וְהַשִּׁשִּׁי יִתְרְעָם, לְעֶגְלָה אֵשֶׁת דָּוִד; אֵלֶּה יֻלְּדוּ לְדָוִד, בְּחֶבְרוֹן. {פ}
5 and the sixth, Ithream, of Eglah David's wife. These were born to David in Hebron. {P}
37674 לְעֶגְלוֹן 3 Prep-ל| Noun proper - masculine singular Eglon =
|calf-like| ; n pr m ; 1) king of Moab who oppressed the children of Israel for 18 years before
he was killed by the judge Ehud ; n pr loc ; 2) a royal city in Canaan that opposed the
conquest; located in the low lands of Judah 5700 עֶגְלוֹן Jos. 10:37; Jdg.
3:15, 17 לז וַיִּלְכְּדוּהָ וַיַּכּוּהָ לְפִי־חֶרֶב וְאֶת־מַלְכָּהּ וְאֶת־כָּל־עָרֶיהָ וְאֶת־כָּל־הַנֶּפֶשׁ אֲשֶׁר־בָּהּ,
לֹא־הִשְׁאִיר שָׂרִיד, כְּכֹל אֲשֶׁר־עָשָׂה, לְעֶגְלוֹן; וַיַּחֲרֵם אוֹתָהּ, וְאֶת־כָּל־הַנֶּפֶשׁ אֲשֶׁר־בָּהּ. {ס} 37
And they took it, and smote it with the edge of the sword, and the king thereof, and all the
cities thereof, and all the souls that were therein; he left none remaining, according to all that
he had done to Eglon; but he utterly destroyed it, and all the souls that were therein. {S}

37675 לְעֶגְלוֹת 1 Prep-לְ| Noun - feminine plural construct 1) heifer
5697 עֶגְלָה Hos. 10:5 ה לְעֶגְלוֹת בֵּית אָוֶן, יָגוּרוּ שְׁכַן שֹׁמְרוֹן: כִּי־אָבַל עָלָיו
עַמּוֹ, וּכְמָרָיו עָלָיו יָגִילוּ--עַל־כְּבוֹדוֹ, כִּי־גָלָה מִמֶּנּוּ. 5 The inhabitants of Samaria shall be in
dread for the calves of Beth-aven; for the people thereof shall mourn over it, and the priests
thereof shall tremble for it, for its glory, because it is departed from it.
37676 לָעֲגָלִים 1 Prep-לְ| Article | Noun - masculine plural 1) calf,
bull-calf 5695 עֵגֶל 1 Kings 12:32 לב וַיַּעַשׂ יָרָבְעָם חָג בַּחֹדֶשׁ הַשְּׁמִינִי
בַּחֲמִשָּׁה־עָשָׂר יוֹם לַחֹדֶשׁ כֶּחָג אֲשֶׁר בִּיהוּדָה, וַיַּעַל עַל־הַמִּזְבֵּחַ--כֵּן עָשָׂה בְּבֵית־אֵל, לְזַבֵּחַ לָעֲגָלִים
אֲשֶׁר־עָשָׂה; וְהֶעֱמִיד בְּבֵית אֵל, אֶת־כֹּהֲנֵי הַבָּמוֹת אֲשֶׁר עָשָׂה. 32 And Jeroboam ordained a
feast in the eighth month, on the fifteenth day of the month, like unto the feast that is in
Judah, and he went up unto the altar; so did he in Beth-el, to sacrifice unto the calves that he
had made; and he placed in Beth-el the priests of the high places that he had made.
37677 לַעְגָּם 1 Noun - masculine singular construct | third person
masculine plural 1) mocking, derision, stammering ; 1a) mocking, derision ; 1b)
stammerings 3933 לַ֫עַג Hos. 7:16 טז יָשׁוּבוּ לֹא עָל, הָיוּ כְּקֶשֶׁת רְמִיָּה--
יִפְּלוּ בַחֶרֶב שָׂרֵיהֶם, מִזַּעַם לְשׁוֹנָם; זוֹ לַעְגָּם, בְּאֶרֶץ מִצְרָיִם. 16 They return, but not upwards;
they are become like a deceitful bow; their princes shall fall by the sword for the rage of their
tongue; this shall be their derision in the land of Egypt.
37678 לָעַד 21 Prep-לְ| Noun - masculine singular 1) perpetuity, for
ever, continuing future ; 1a) ancient (of past time) ; 1b) for ever (of future time) ; 1b1) of
continuous existence ; 1c) for ever (of God's existence) 5703 עַד 1 Chr.
28:9; Job 19:24; Psalm 9:19; 19:10; 21:7; 22:27; 37:29; 61:9; 89:30; 111:3, 8, 10; 112:3, 9;
148:6; Prov. 12:19; 29:14; Isa. 30:8; 64:8; Amos 1:11; Mic. 7:18 ט וְאַתָּה שְׁלֹמֹה־בְנִי דַּע
אֶת־אֱלֹהֵי אָבִיךָ וְעָבְדֵהוּ, בְּלֵב שָׁלֵם וּבְנֶפֶשׁ חֲפֵצָה--כִּי כָל־לְבָבוֹת דּוֹרֵשׁ יְהוָה, וְכָל־יֵצֶר מַחֲשָׁבוֹת
מֵבִין: אִם־תִּדְרְשֶׁנּוּ יִמָּצֵא לָךְ, וְאִם־תַּעַזְבֶנּוּ יַזְנִיחֲךָ לָעַד. 9 And thou, Solomon my son, know
thou the God of thy father, and serve Him with a whole heart and with a willing mind; for the
LORD searcheth all hearts, and understandeth all the imaginations of the thoughts; if thou seek
Him, He will be found of thee; but if thou forsake Him, He will cast thee off for ever.
37679 לְעַד 1 Prep-לְ| Noun - masculine singular 1) booty, prey
5706 עַד Zeph. 3:8 ח לָכֵן חַכּוּ־לִי נְאֻם־יְהוָה, לְיוֹם קוּמִי לְעַד: כִּי מִשְׁפָּטִי
לֶאֱסֹף גּוֹיִם לְקָבְצִי מַמְלָכוֹת, לִשְׁפֹּךְ עֲלֵיהֶם זַעְמִי כֹּל חֲרוֹן אַפִּי--כִּי בְּאֵשׁ קִנְאָתִי, תֵּאָכֵל כָּל־הָאָרֶץ.
8 Therefore wait ye for Me, saith the LORD, until the day that I rise up to the prey; for My
determination is to gather the nations, that I may assemble the kingdoms, to pour upon them
Mine indignation, even all My fierce anger; for all the earth shall be devoured with the fire of
My jealousy.
37680 לְעֵד 7 Prep-לְ| Noun - masculine singular 1) witness ; 1a)
witness, testimony, evidence (of things) ; 1b) witness (of people) 5707 עֵד
Gen. 31:44; Deut. 31:19, 21, 26; Job 16:8; Jer. 42:5; Mic. 1:2 מד וְעַתָּה, לְכָה נִכְרְתָה
בְרִית--אֲנִי וָאָתָּה; וְהָיָה לְעֵד, בֵּינִי וּבֵינֶךָ. 44 And now come, let us make a covenant, I and
thou; and let it be for a witness between me and thee.'

37681 לְעֵדָה 3 Prep-ל| Article | Noun - feminine singular 1)
congregation, gathering 5712 עֵדָה Num. 14:27; 20:2; Jos. 9:27
כז עַד-מָתַי, לָעֵדָה הָרָעָה הַזֹּאת, אֲשֶׁר הֵמָּה מַלִּינִים, עָלָי; אֶת-תְּלֻנּוֹת בְּנֵי יִשְׂרָאֵל, אֲשֶׁר הֵמָּה מַלִּינִים
עָלַי--שָׁמָעְתִּי. 27 'How long shall I bear with this evil congregation, that keep murmuring
against Me? I have heard the murmurings of the children of Israel, which they keep
murmuring against Me.
37682 לְעֵדָה 3 Prep-ל| Noun - feminine singular 1) testimony,
witness ; 1a) always plural and always of laws as divine testimonies 5713 עֵדָה
Gen. 21:30; Jos. 24:27 ל וַיֹּאמֶר--כִּי אֶת־שֶׁבַע כְּבָשֹׂת, תִּקַּח מִיָּדִי: בַּעֲבוּר תִּהְיֶה־לִּי לְעֵדָה,
כִּי חָפַרְתִּי אֶת־הַבְּאֵר הַזֹּאת. 30 And he said: 'Verily, these seven ewe-lambs shalt thou
take of my hand, that it may be a witness unto me, that I have digged this well.'
37683 לְעִדּוֹא 1 לַעֲדָיָאkethib; Noun proper no gender no number
no state qere | particle preposition qere Iddo = |His witness|; 1) father of Abinadab,
an officer ofSolomon ; 2) grandfather of the prophet Zechariah ; 3) a Gershonite Levite, son of
Joah ; 4) a priest in the time of Nehemiah ; 5) a seer in the time of king Jeroboam of the
northern kingdom of Israel ; 6) son of Zechariah, ruler of the tribe of Manasseh in the time of
David ; 7) a chief of the temple slaves who assembled at Casiphia at the time of the 2nd
caravan from Babylon 5714 עִדּוֹ Neh. 12:16 טז לעדיא (לְעִדּוֹא)
זְכַרְיָה, לְגִנְּתוֹן מְשֻׁלָּם. 16 of Iddo, Zechariah; of Ginnethon, Meshullam;
37684 לַעֲדָיָא 1 לְעִדּוֹאqere; Noun proper no gender no number no
state kethib | particle preposition kethib Iddo = |His witness|; 1) father of Abinadab,
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זְכַרְיָה, לְגִנְּתוֹן מְשֻׁלָּם. 16 of Iddo, Zechariah; of Ginnethon, Meshullam;
37685 לַעְדָּן 4 Noun proper - masculine singular Laadan = |put in
order|; 1) an Ephraimite ancestor of Joshua, son of Nun ; 2) a Levite son of Gershom; also
'Libni' 3936 לַעְדָּן 1 Chr. 7:26; 23:7f; 26:21 כו לַעְדָּן בְּנוֹ עַמִּיהוּד בְּנוֹ,
אֱלִישָׁמָע בְּנוֹ. 26 Ladan his son, Ammihud his son, Elishama his son;
37686 לְעַדְרִיאֵל 2 Prep-ל| Noun proper - masculine singular Adriel
= |flock of God|; 1) son of Barzillai, and the man to whomSaul gave his daughter Merab in
marriage although she was already promised to David 5741 עַדְרִיאֵל 1
Sam. 18:19; 2 Sam. 21:8 יט וַיְהִי, בְּעֵת תֵּת אֶת־מֵרַב בַּת־שָׁאוּל--לְדָוִד; וְהִיא נִתְּנָה לְעַדְרִיאֵל
הַמְּחֹלָתִי, לְאִשָּׁה. 19 But it came to pass at the time when Merab Saul's daughter should
have been given to David, that she was given unto Adriel the Meholathite to wife.
37687 לַעֲדָרִים 2 Prep-ל| Noun - masculine plural 1) flock, herd ;
1a) flock ; 1b) herds, flocks and herds 5739 עֵדֶר Prov. 27:23; Isa. 17:2
כג יָדֹעַ תֵּדַע, פְּנֵי צֹאנֶךָ; שִׁית לִבְּךָ, לַעֲדָרִים. 23 Be thou diligent to know the state of thy
flocks, and look well to thy herds;

37688 לָעֵדֻת 1 Prep-ל| Article | Noun - feminine singular 1)
testimony 5715 עֵדוּת Exod. 31:7 ז אֵת אֹהֶל מוֹעֵד, וְאֶת־הָאָרֹן לָעֵדֻת,
וְאֶת־הַכַּפֹּרֶת, אֲשֶׁר עָלָיו; וְאֵת, כָּל־כְּלֵי הָאֹהֶל. 7 the tent of meeting, and the ark of the
testimony, and the ark-cover that is thereupon, and all the furniture of the Tent;

37689 לַעֲדַת 1 Prep-ל| Noun - feminine singular construct 1)
congregation, gathering 5712 עֵדָה Num. 19:9 ט וְאָסַף אִישׁ טָהוֹר, אֵת
אֵפֶר הַפָּרָה, וְהִנִּיחַ מִחוּץ לַמַּחֲנֶה, בְּמָקוֹם טָהוֹר; וְהָיְתָה לַעֲדַת בְּנֵי-יִשְׂרָאֵל לְמִשְׁמֶרֶת, לְמֵי נִדָּה--חַטָּאת
הִוא. 9 And a man that is clean shall gather up the ashes of the heifer, and lay them up
without the camp in a clean place, and it shall be kept for the congregation of the children of
Israel for a water of sprinkling; it is a purification from sin.

37690 לַעֲדָתָם 1 Prep-ל| Noun - feminine singular construct | third person
masculine plural 1) congregation, gathering 5712 עֵדָה Hos. 7:12
יב כַּאֲשֶׁר יֵלֵכוּ, אֶפְרוֹשׂ עֲלֵיהֶם רִשְׁתִּי--כְּעוֹף הַשָּׁמַיִם, אוֹרִידֵם; אַיְסִרֵם, כְּשֵׁמַע לַעֲדָתָם. {ס}
12 Even as they go, I will spread My net upon them; I will bring them down as the fowls of
the heaven; I will chastise them, as their congregation hath been made to hear. {S}

37691 לָעוּ 1 Verb - Qal Perfect - third person common plural 1)
(Qal) to swallow, swallow down 3886 לָעַע Job 6:3 ג כִּי-עַתָּה--מֵחוֹל
יַמִּים יִכְבָּד; עַל-כֵּן, דְּבָרַי לָעוּ. 3 For now it would be heavier than the sand of the seas;
therefore are my words broken.

37692 לְעַוָּל 1 Prep-ל| Noun - masculine singular 1) unjustone,
perverseone, unrighteousone 5767 עַוָּל Job 31:3 ג הֲלֹא־אֵיד לְעַוָּל;
וְנֵכֶר, לְפֹעֲלֵי אָוֶן. 3 Is it not calamity to the unrighteous, and disaster to the workers of
iniquity?

37693 לַעֲוֹן 1 Prep-ל| Noun - common singular construct 1)
perversity, depravity, iniquity, guilt or punishment of iniquity ; 1a) iniquity ; 1b) guilt of
iniquity, guilt (as great), guilt (of condition) ; 1c) consequence of or punishment for iniquity
5771 עָוֹון Num. 14:19 יט סְלַח-נָא, לַעֲוֹן הָעָם הַזֶּה--כְּגֹדֶל חַסְדֶּךָ; וְכַאֲשֶׁר
נָשָׂאתָה לָעָם הַזֶּה, מִמִּצְרַיִם וְעַד-הֵנָּה. 19 Pardon, I pray Thee, the iniquity of this people
according unto the greatness of Thy lovingkindness, and according as Thou hast forgiven this
people, from Egypt even until now.'

37694 לַעֲוֹנִי 2 Prep-ל| Noun - common singular construct | first person
common singular 1) perversity, depravity, iniquity, guilt or punishment of iniquity ; 1a)
iniquity ; 1b) guilt of iniquity, guilt (as great), guilt (of condition) ; 1c) consequence of or
punishment for iniquity 5771 עָוֹון Job 10:6; Psalms 25:11 ו כִּי־
תְבַקֵּשׁ לַעֲוֹנִי; וּלְחַטָּאתִי תִדְרוֹשׁ. 6 That Thou inquirest after mine iniquity, and searchest
after my sin,

37695 לַעֲוֹנָם 2 Prep-ל| Noun - common singular construct | third person
masculine plural 1) perversity, depravity, iniquity, guilt or punishment of iniquity ; 1a)
iniquity ; 1b) guilt of iniquity, guilt (as great), guilt (of condition) ; 1c) consequence of or
punishment for iniquity 5771 עָוֹון Jer. 31:34; 36:3 לד כֹּה אָמַר יְהוָה,
נֹתֵן שֶׁמֶשׁ לְאוֹר יוֹמָם, חֻקֹּת יָרֵחַ וְכוֹכָבִים, לְאוֹר לָיְלָה; רֹגַע הַיָּם וַיֶּהֱמוּ גַלָּיו, יְהוָה צְבָאוֹת שְׁמוֹ.

34 Thus saith the LORD, Who giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, who stirreth up the sea, that the waves thereof roar, the LORD of hosts is His name:

37696 לַעֲוֺנֵנוּ 1 Prep-לְ| Noun - common singular construct | first person common plural 1) perversity, depravity, iniquity, guilt or punishment of iniquity ; 1a) iniquity ; 1b) guilt of iniquity, guilt (as great), guilt (of condition) ; 1c) consequence of or punishment for iniquity 5771 עָוֺן Exod. 34:9; Job 22:5 ט וַיֹּאמֶר אִם־נָא מָצָאתִי חֵן בְּעֵינֶיךָ, אֲדֹנָי, יֵלֶךְ־נָא אֲדֹנָי, בְּקִרְבֵּנוּ: כִּי עַם־קְשֵׁה־עֹרֶף הוּא, וְסָלַחְתָּ לַעֲוֺנֵנוּ וּלְחַטָּאתֵנוּ וּנְחַלְתָּנוּ. 9 And he said: 'If now I have found grace in Thy sight, O Lord, let the Lord, I pray Thee, go in the midst of us; for it is a stiffnecked people; and pardon our iniquity and our sin, and take us for Thine inheritance.'

37697 לַעֲוֺנֹתֶיךָ 1 Prep-לְ| Noun - common plural construct | second person masculine singular 1) perversity, depravity, iniquity, guilt or punishment of iniquity ; 1a) iniquity ; 1b) guilt of iniquity, guilt (as great), guilt (of condition) ; 1c) consequence of or punishment for iniquity 5771 עָוֺן Job 22:5 ה הֲלֹא רָעָתְךָ רַבָּה; וְאֵין־קֵץ, לַעֲוֺנֹתֶיךָ. 5 Is not thy wickedness great? And are not thine iniquities without end?

37698 לָעוּף 1 Prep-לְ| Verb - Qal Infinitive construct v ; 1) to fly, fly about, fly away ; 1a)(Qal) ; 1a1) to fly, hover ; 1a2) to fly away ; 1b) (Hiphil) to cause to fly, light upon ; 1c) (Polel) ; 1c1) to fly about or to and fro ; 1c2) to cause to fly to and fro, brandish ; 1d) (Hithpolel) to fly away ; 2) (Qal) to cover, be dark ; n f ; 3) gloom 5774 עוּף Prov. 26:2 ב כַּצִּפּוֹר לָנוּד, כַּדְּרוֹר לָעוּף-- כֵּן קִלְלַת חִנָּם, לֹא (לוֹ) תָבֹא. 2 As the wandering sparrow, as the flying swallow, so the curse that is causeless shall come home.

37699 לַעִוֵּר 1 Prep-לְ| Article | Adjective - masculine singular 1) blind ; 1a) blind (physically) ; 1b) blind (fig.) 5787 עִוְרוֹת Job 29:15 טו עֵינַיִם הָיִיתִי, לַעִוֵּר; וְרַגְלַיִם לַפִּסֵּחַ אָנִי. 15 I was eyes to the blind, and feet was I to the lame.

37700 לָעוּת 1 Prep-לְ| Verb - Qal Infinitive construct 1) (Qal) to hasten to, help, succour ; 1a) meaning dubious 5790 עוּת Isa. 50:4 ד אֲדֹנָי יְהוִה, נָתַן לִי לְשׁוֹן לִמּוּדִים, לָדַעַת לָעוּת אֶת־יָעֵף, דָּבָר; יָעִיר בַּבֹּקֶר בַּבֹּקֶר, יָעִיר לִי אֹזֶן, לִשְׁמֹעַ, כַּלִּמּוּדִים. 4 The Lord GOD hath given me the tongue of them that are taught, that I should know how to sustain with words him that is weary; He wakeneth morning by morning, He wakeneth mine ear to hear as they that are taught.

37701 לְעַוֵּת 1 Prep-לְ| Verb - Piel Infinitive construct 1) to be bent, be crooked, bend, make crooked, pervert ; 1a)(Piel) ; 1a1) to make crooked, falsify, pervert, subvert ; 1a2) to bend, make crooked ; 1b) (Pual) thing bent (participle) ; 1c) (Hithpael) to bend oneself 5791 עָוַת Lamentations 3:36 לו לְעַוֵּת אָדָם בְּרִיבוֹ, אֲדֹנָי לֹא רָאָה. {ס} 36 To subvert a man in his cause, the Lord approveth not. {S}

37702 לָעוֹז 1 Prep-לְ| Verb - Qal Infinitive construct 1) (Hiphil) to take refuge, bring to refuge, seek refuge 5756 עוּז Isa. 30:2 ב

הַהֹלְכִים לָרֶדֶת מִצְרַיִם, וּפִי לֹא שָׁאָלוּ; לָעוֹז בְּמָעוֹז פַּרְעֹה, וְלַחְסוֹת בְּצֵל מִצְרָיִם. 2 That walk
to go down into Egypt, and have not asked at My mouth; to take refuge in the stronghold of
Pharaoh, and to take shelter in the shadow of Egypt!
37703 לָעוֹלָה 1 Prep-ל| Article | Noun - feminine singular 1)
whole burnt offering ; 2) ascent, stairway, steps 5930 עֹלָה Ezek. 40:42
מב וְאַרְבָּעָה שֻׁלְחָנוֹת לָעוֹלָה אַבְנֵי גָזִית, אֹרֶךְ אַמָּה אַחַת וָחֵצִי וְרֹחַב אַמָּה אַחַת וָחֵצִי, וְגֹבַהּ, אַמָּה אֶחָת;
אֲלֵיהֶם, וְיַנִּיחוּ אֶת־הַכֵּלִים אֲשֶׁר יִשְׁחֲטוּ אֶת־הָעוֹלָה בָּם--וְהַזָּבַח. 42 Moreover there were
four tables for the burnt-offering, of hewn stone, a cubit and a half long, and a cubit and a half
broad, and one cubit high, whereupon to lay the instruments wherewith the burnt-offering and
the sacrifice are slain.
37704 לָעוֹלֶה 1 Prep-ל| Article | Verb - Qal Participle - masculine singular
1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow,
depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow,
shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6)
to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be
superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take
oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb,
cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ;
1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ;
1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led
up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift
oneself 5927 עָלָה Ezek. 40:40 מ וְאֶל־הַכָּתֵף מִחוּצָה, לָעוֹלֶה לְפֶתַח
הַשַּׁעַר הַצָּפוֹנָה, שְׁנַיִם, שֻׁלְחָנוֹת; וְאֶל־הַכָּתֵף הָאַחֶרֶת, אֲשֶׁר לְאֻלָם הַשַּׁעַר, שְׁנַיִם, שֻׁלְחָנוֹת. 40
And on the one side without, as one goeth up to the entry of the gate toward the north, were
two tables; and on the other side of the porch of the gate were two tables.
37705 לְעוֹלָה 2 Prep-ל| Noun - feminine singular 1) whole burnt
offering ; 2) ascent, stairway, steps 5930 עֹלָה Jos. 22:26, 28 כו
וַנֹּאמֶר--נַעֲשֶׂה־נָּא לָנוּ, לִבְנוֹת אֶת־הַמִּזְבֵּחַ: לֹא לְעוֹלָה, וְלֹא לְזָבַח. 26 Therefore we said: Let
us now prepare to build us an altar, not for burnt-offering, nor for sacrifice;
37706 לְעוֹלְלֵיהֶם 1 Prep-ל| Noun - masculine plural construct | third
person masculine plural 1) child, boy 5768 עוֹלָל Psalm 17:14
יד מִמְתִים יָדְךָ יְהוָה, מִמְתִים מֵחֶלֶד--חֶלְקָם בַּחַיִּים, וצפינך (וּצְפוּנְךָ) תְּמַלֵּא בִטְנָם: יִשְׂבְּעוּ בָנִים--
וְהִנִּיחוּ יִתְרָם, לְעוֹלְלֵיהֶם. 14 From men, by Thy hand, O LORD, from men of the world,
{N} whose portion is in this life, and whose belly Thou fillest with Thy treasure; {N} who
have children in plenty, and leave their abundance to their babes.
37707 לְעוֹלָם 157 Prep-ל| Noun - masculine singular 1) long
duration, antiquity, futurity, for ever, ever, everlasting, evermore, perpetual, old, ancient, world ;
1a) ancient time, long time (of past) ; 1b) (of future) ; 1b1) for ever, always ; 1b2)
continuous existence, perpetual ; 1b3) everlasting, indefinite or unending future, eternity
5769 עוֹלָם Exod. 19:9; Deut. 23:7; Jdg. 2:1; 2 Sam. 7:29; 2 Kings 5:27; 21:7; 1
Chr. 16:15, 34, 41; 17:27; 23:25; 28:4, 7; 29:18; 2 Chr. 2:3; 5:13; 7:3, 6; 9:8; 13:5; 20:7, 21;

30:8; 33:4; Ezr. 3:11; Neh. 2:3; Psalm 5:12; 9:6, 8; 12:8; 15:5; 29:10; 30:7, 13; 31:2; 33:11; 37:18, 27f; 41:13; 44:9; 45:3; 49:9, 12; 52:11; 55:23; 71:1; 72:17, 19; 73:26; 78:69; 79:13; 81:16; 86:12; 89:29, 37, 53; 100:5; 102:13; 103:9; 104:31; 105:8; 106:1; 107:1; 110:4; 111:5, 8f; 112:6; 117:2; 118:1ff, 29; 119:44, 89, 93, 98, 111f, 142, 144, 152; 125:1; 135:13; 136:1f, 4ff; 138:8; 145:1f, 21; 146:6, 10; 148:6; Prov. 10:30; 27:24; Eccl. 1:4; 2:16; 3:14; 9:6; Isa. 14:20; 25:2; 34:10; 40:8; 47:7; 51:6, 8; 57:16; 60:21; Jer. 3:5, 12; 17:25; 31:40; 33:11; Lam. 3:31; 5:19; Ezek. 26:21; 37:25f, 28; 43:7, 9; Daniel 12:3; Hos. 2:21; Joel 2:26f; 4:20; Obad. 1:10; Jon. 2:7; Mic. 2:9; 4:5 ט וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, הִנֵּה אָנֹכִי בָּא אֵלֶיךָ בְּעַב הֶעָנָן, בַּעֲבוּר יִשְׁמַע הָעָם בְּדַבְּרִי עִמָּךְ, וְגַם־בְּךָ יַאֲמִינוּ לְעוֹלָם; וַיַּגֵּד מֹשֶׁה אֶת־דִּבְרֵי הָעָם, אֶל־יְהוָה. 9 And the LORD said unto Moses: 'Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and may also believe thee for ever.' And Moses told the words of the people unto the LORD.

37708 לָעוֹף 1 Prep-ל| Article | Noun - masculine singular 1) flying creatures, fowl, insects, birds ; 1a) fowl, birds ; 1b) winged insects 5775 עוֹף Lev. 7:26 כו וְכָל-דָּם לֹא תֹאכְלוּ, בְּכֹל מוֹשְׁבֹתֵיכֶם, לָעוֹף, וְלַבְּהֵמָה. 26 And ye shall eat no manner of blood, whether it be of fowl or of beast, in any of your dwellings.

37709 לְעוֹף 7 Prep-ל| Noun - masculine singular construct 1) flying creatures, fowl, insects, birds ; 1a) fowl, birds ; 1b) winged insects 5775 עוֹף 1 Sam. 17:44, 46; Psalms 79:2; Jer. 7:33; 16:4; 19:7; 34:20 מד וַיֹּאמֶר הַפְּלִשְׁתִּי, אֶל־דָּוִד: לְכָה אֵלַי--וְאֶתְּנָה אֶת־בְּשָׂרְךָ, לְעוֹף הַשָּׁמַיִם וּלְבֶהֱמַת הַשָּׂדֶה. {ס} 44 And the Philistine said to David: 'Come to me, and I will give thy flesh unto the fowls of the air, and to the beasts of the field.' {S}

37710 לֹעֵז 1 Verb - Qal Participle - masculine singular 1) (Qal) to speak indistinctly, speak unintelligibly 3937 לָעַז Psalm 114:1 א בְּצֵאת יִשְׂרָאֵל, מִמִּצְרָיִם; בֵּית יַעֲקֹב, מֵעַם לֹעֵז. 1 When Israel came forth out of Egypt, the house of Jacob from a people of strange language;

37711 לַעֲזָאזֵל 4 Prep-ל| Noun proper - masculine singular 1) entire removal, scapegoat ; 1a) refers to the goat used for sacrifice for the sins of the people ; 1b) meaning dubious 5799 עֲזָאזֵל Lev. 16:8, 10, 26 ח וְנָתַן אַהֲרֹן עַל-שְׁנֵי הַשְּׂעִירִם, גֹּרָלוֹת--גּוֹרָל אֶחָד לַיהוָה, וְגוֹרָל אֶחָד לַעֲזָאזֵל. 8 And Aaron shall cast lots upon the two goats: one lot for the LORD, and the other lot for Azazel.

37712 לַעֲזֹב 1 Prep-ל| Verb - Qal Infinitive construct 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Gen. 44:22 כב וַנֹּאמֶר, אֶל־אֲדֹנִי, לֹא־יוּכַל הַנַּעַר, לַעֲזֹב אֶת־אָבִיו: וְעָזַב אֶת־אָבִיו, וָמֵת. 22 And we said unto my lord: The lad cannot leave his father; for if he should leave his father, his father would die.

37713 לְעֹזֵב 1 Prep-ל| Verb - Qal Participle - masculine singular construct 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Prov. 15:10 י מוּסָר רָע, לְעֹזֵב אֹרַח; שׂוֹנֵא תוֹכַחַת יָמוּת. 10 There is grievous correction for him that forsaketh the way; and he that hateth reproof shall die.

37714 לְעָזְבֵךְ 1 Prep-ל| Verb - Qal Infinitive construct | second feminine singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Ruth 1:16 טז וַתֹּאמֶר רוּת אַל־תִּפְגְּעִי־בִי, לְעָזְבֵךְ לָשׁוּב מֵאַחֲרָיִךְ: כִּי אֶל־אֲשֶׁר תֵּלְכִי אֵלֵךְ, וּבַאֲשֶׁר תָּלִינִי אָלִין--עַמֵּךְ עַמִּי, וֵאלֹהַיִךְ אֱלֹהָי. 16 And Ruth said: 'Entreat me not to leave thee, and to return from following after thee; for whither thou goest, I will go; and where thou lodgest, I will lodge; thy people shall be my people, and thy God my God;

37715 לְעַזָּה 1 Prep-ל| Noun proper - feminine singular Azzah = |the strong|; 1) another name for 'Gaza', a city of the Philistines located in the extreme southwest of Palestine close to the Mediterranean 5804 עַזָּה 1 Sam. 6:17 יז וְאֵלֶּה טְחֹרֵי הַזָּהָב, אֲשֶׁר הֵשִׁיבוּ פְלִשְׁתִּים {ר} אָשָׁם לַיהוָה: {ס} לְאַשְׁדּוֹד אֶחָד {ס} לְעַזָּה {ר} אֶחָד, {ס} לְאַשְׁקְלוֹן אֶחָד, {ס} לְגַת {ר} אֶחָד, {ס} לְעֶקְרוֹן אֶחָד. {ס} 17 And these are the golden emerods which the Philistines returned for a guilt-offering unto the LORD: for Ashdod one, for Gaza one, for Ashkelon one, for Gath one, for Ekron one;

37716 לַעְזוֹר 4 Prep-ל| Verb - Qal Infinitive construct 1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be helped ; 1c) (Hiphil) to help 5826 עָזַר 2 Sam. 18:3; 1 Chr. 18:5; 2 Chr. 14:10; 25:8 ג וַיֹּאמֶר הָעָם לֹא תֵצֵא, כִּי אִם־נֹס נָנוּס לֹא־יָשִׂימוּ אֵלֵינוּ לֵב וְאִם־יָמֻתוּ חֶצְיֵנוּ לֹא־יָשִׂימוּ אֵלֵינוּ לֵב--כִּי־עַתָּה כָמֹנוּ, עֲשָׂרָה אֲלָפִים; וְעַתָּה טוֹב, כִּי־תִהְיֶה־לָּנוּ מֵעִיר לעזיר (לַעְזוֹר). {ס} 3 But the people said: 'Thou shalt not go forth; for if we flee away, they will not care for us; neither if half of us die, will they care for us; but thou art worth ten thousand of us: therefore now it is better that thou be ready to succour us out of the city.' {S}

37717 לָעָזִּיאֵלִי 1 Prep-ל| Noun proper - masculine singular Uzzielites = see Uzziel |my strength is God|; 1) descendants of Uzziel 5817 עָזִּיאֵלִי 1 Chr. 26:23 כג לַעַמְרָמִי, לַיִּצְהָרִי, לַחֶבְרוֹנִי, לָעָזִּיאֵלִי. 23 Of the Amramites, of the Izharites, of the Hebronites, of the Uzzielites;

37718 לְעֻזִּיָּה 1 Prep-ל| Noun proper - masculine singular Uzziah = |my strength is Jehovah|; 1) son of king Amaziah of Judah and king of Judah himself for 52 years; also 'Azariah' ; 2) a Kohathite Levite and ancestor ofSamuel ; 3) a priest of the sons of Harim who took a foreign wife in the time of Ezra ; 4) a Judaite, father of Athaiah or Uthai ; 5) father of Jehonathan,one of David's overseers 5818 עֻזִּיָּה 2 Kings 15:13 יג שַׁלּוּם בֶּן־יָבֵישׁ, מָלַךְ, בִּשְׁנַת שְׁלֹשִׁים וָתֵשַׁע שָׁנָה, לְעֻזִּיָּה מֶלֶךְ יְהוּדָה; וַיִּמְלֹךְ יֶרַח־יָמִים, בְּשֹׁמְרוֹן. 13 Shallum the son of Jabesh began to reign in the nine and thirtieth year of Uzziah king of Judah; and he reigned the space of a month in Samaria.

37719 לְעֻזִּיָּהוּ 2 Prep-ל| Noun proper - masculine singular Uzziah = |my strength is Jehovah|; 1) son of king Amaziah of Judah and king of Judah himself for 52 years; also 'Azariah' ; 2) a Kohathite Levite and ancestor ofSamuel ; 3) a priest of the sons of Harim who took a foreign wife in the time of Ezra ; 4) a Judaite, father of Athaiah or Uthai ; 5) father of Jehonathan,one of David's overseers 5818 עֻזִּיָּה 2 Chr. 26:8, 11
ח וַיִּתְּנוּ הָעַמּוֹנִים מִנְחָה, לְעֻזִּיָּהוּ; וַיֵּלֶךְ שְׁמוֹ עַד־לְבוֹא מִצְרַיִם, כִּי הֶחֱזִיק עַד־לְמָעְלָה. 8 And the Ammonites gave gifts to Uzziah; and his name spread abroad even to the entrance of Egypt; for he waxed exceeding strong.

37720 לַעְזִיר 1 לַעְזוֹרqere; Verb - Hiphil Infinitive construct kethib | particle preposition kethib 1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be helped ; 1c) (Hiphil) to help 5826 עָזַר 2 Sam. 18:3
ג וַיֹּאמֶר הָעָם לֹא תֵצֵא, כִּי אִם־נֹס נָנוּס לֹא־יָשִׂימוּ אֵלֵינוּ לֵב וְאִם־יָמֻתוּ חֶצְיֵנוּ לֹא־יָשִׂימוּ אֵלֵינוּ לֵב--כִּי־עַתָּה כָמֹנוּ, עֲשָׂרָה אֲלָפִים; וְעַתָּה טוֹב, כִּי־תִהְיֶה־לָּנוּ מֵעִיר לעזיר (לַעְזוֹר). {ס} 3 But the people said: 'Thou shalt not go forth; for if we flee away, they will not care for us; neither if half of us die, will they care for us; but thou art worth ten thousand of us: therefore now it is better that thou be ready to succour us out of the city.' {S}

37721 לַעְזֹר 6 Prep-ל| Verb - Qal Infinitive construct 1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be helped ; 1c) (Hiphil) to help
5826 עָזַר Jos. 10:33; 2 Sam. 8:5; 1 Chr. 22:17; 2 Chr. 19:2; 26:13; 28:16
לג אָז עָלָה, הֹרָם מֶלֶךְ גֶּזֶר, לַעְזֹר, אֶת־לָכִישׁ; וַיַּכֵּהוּ יְהוֹשֻׁעַ וְאֶת־עַמּוֹ, עַד־בִּלְתִּי הִשְׁאִיר־לוֹ שָׂרִיד.
33 Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining.

37722 לְעֵזֶר 1 Prep-ל| Noun - masculine singular 1) help, succour ; 1a) help, succour ; 1b)one who helps 5828 עֵ֫זֶר Isa. 30:5 ה כֹּל הִבְאִישׁ, עַל־עַם לֹא־יוֹעִילוּ לָמוֹ: לֹא לְעֵזֶר וְלֹא לְהוֹעִיל, כִּי לְבֹשֶׁת וְגַם־לְחֶרְפָּה. {ס} 5 They shall all be ashamed of a people that cannot profit them, that are not a help nor profit, but a shame, and also a reproach. {S}

37723 לְעֶזְרָא 5 Prep-ל| Noun proper - masculine singular Ezra = |help|; 1) the priest and scribe who led the reforms of the returned exiles in Jerusalem; co-worker with Nehemiah ; 2) a priest with Zerubbabel; 3) another post-exilic Jew 5830 עֶזְרָא Ezr. 7:11f; 10:2; Neh. 8:1; 12:13 יא וְזֶה פַּרְשֶׁגֶן הַנִּשְׁתְּוָן, אֲשֶׁר נָתַן הַמֶּלֶךְ אַרְתַּחְשַׁסְתְּא, לְעֶזְרָא הַכֹּהֵן, הַסֹּפֵר: סֹפֵר דִּבְרֵי מִצְוֺת־יְהוָה, וְחֻקָּיו--עַל־יִשְׂרָאֵל. {פ}
11 Now this is the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, even the scribe of the words of the commandments of the LORD, and of His statutes to Israel: {P}

37724 לְעֲזָרָה 1 Prep-ל| Article | Noun - feminine singular 1) enclosure ; 1a) ledge (surrounding Ezekiel's altar) ; 1b) court (outerone of temple)
5835 עֲזָרָה 2 Chr. 4:9 ט וַיְהִי יַעְבֵּץ, נִכְבָּד מֵאֶחָיו; וְאִמּוֹ, קָרְאָה שְׁמוֹ יַעְבֵּץ לֵאמֹר, כִּי יָלַדְתִּי, בְּעֹצֶב. 9 And Jabez was more honourable than his brethren; and his mother called his name Jabez, saying: 'Because I bore him with pain.'

37725 לְעֶזְרָה 5 Prep-ל| Noun - feminine singular 1) help, succour, assistance ; 1a) help, succour ; 1b)one who helps 5833 עֶזְרָה 2 Chr. 28:21; Isa. 10:3; 20:6; 31:1; Jer. 37:7 כא כִּי־חָלַק אָחָז אֶת־בֵּית יְהוָה, וְאֶת־בֵּית הַמֶּלֶךְ וְהַשָּׂרִים; וַיִּתֵּן לְמֶלֶךְ אַשּׁוּר, וְלֹא לְעֶזְרָה לוֹ. 21 For Ahaz stripped the house of the LORD, and the house of the king and the princes, and gave thereof unto the king of Assyria; but it helped him not.

37726 לְעָזְרוֹ 1 Prep-ל| Verb - Qal Infinitive construct | third person masculine singular 1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be helped ; 1c) (Hiphil) to help 5826 עָזַר 1 Chr. 12:23 כג כִּי לְעֶת־יוֹם בְּיוֹם, יָבֹאוּ עַל־דָּוִיד לְעָזְרוֹ--עַד־לְמַחֲנֶה גָדוֹל, כְּמַחֲנֵה אֱלֹהִים. {פ} 23 For from day to day men came to David to help him, until there was a great host, like the host of God. {P}

37727 לַעֲזַרְיָה 3 Prep-ל| Noun proper - masculine singular Azariah = |Jehovah has helped|; 1) son of king Amaziah of Judah and king of Judah himself for 52 years; also 'Uzziah' ; 2) the godly friend of Daniel who Nebuchadnezzar renamed Abednego;one of the three friends who with Daniel refused to make themselves unclean by eating food from the king's table which went against the dietary laws which God had given the Jews; alsoone of the three who were thrown into the fiery furnace for refusing to bow down to a graven image of Nebuchadnezzar and who were saved by the angel of the Lord ; 2a) also, 'Abednego' (H05664 or H05665) ; 3) son of Nathan and an officer ofSolomon; perhaps David's grandson andSolomon's nephew ; 4) a prophet in the days of king Asa of Judah ; 5) son of king Jehoshaphat of Judah and brother to 5 ; 6) another son of king Jehoshaphat of Judah and brother to 4 ; 7) a priest, son of Ahimaaz, grandson of Zadok and high priest in the reign of kingSolomon ; 8) the high priest in the reign of king Uzziah of Judah ; 9) a priest who sealed the covenant with Nehemiah; probably same as 18 ; 10) a Kohathite Levite, father of Joel in the reign of king Hezekiah of Judah ; 11) a Merarite Levite, son of Jehalelel in the reign of king Hezekiah of Judah ; 12) a Kohathite Levite, son of Zephaniah and ancestor ofSamuel the prophet ; 13) a Levite who helped Ezra in instructing the people in the law ; 14) son of Jeroham andone of the temple captains of Judah in the time of queen Athaliah; probably the same as 21 ; 15) son of Maaseiah who repaired part of the wall of Jerusalem in the time of Nehemiah ; 16)one of the leaders who returned from Babylon with Zerubbabel ; 17) a man who assisted in the dedication of the wall of Jerusalem in the time of Nehemiah; probably the same as 10 ; 18) son of Johanan,one of the captains of Ephraim in the reign of king Ahaz of Judah ; 19) a Judaite, son of Ethan of the sons of Zerah ; 20) a Judaite, son of Jehu of the family of the Jerahmeelites and descended from Jarha the Egyptian slave ofSheshan; probablyone of the captains of the time of queen Athaliah and the same as 15 ; 21) a priest, son of Hilkiah ; 22) a priest, son of Johanan ; 23) son of king Jehoram of Judah; probably clerical error for 'Ahaziah' ; 24) son of Meraioth ; 25) son of Hoshaiah andone of the proud men who confronted Jeremiah 5838 עֲזַרְיָה 2 Kings 15:17, 23, 27 יז בִּשְׁנַת שְׁלֹשִׁים וָתֵשַׁע שָׁנָה, לַעֲזַרְיָה מֶלֶךְ יְהוּדָה: מָלַךְ מְנַחֵם בֶּן־גָּדִי עַל־יִשְׂרָאֵל, עֶשֶׂר שָׁנִים--בְּשֹׁמְרוֹן. 17 In the nine and thirtieth year of Azariah king of Judah began Menahem the son of Gadi to reign over Israel, and reigned ten years in Samaria.

37728 לַעֲזַרְיָהוּ 2 Prep-ל| Noun proper - masculine singular Azariah = |Jehovah has helped|; 1) son of king Amaziah of Judah and king of Judah himself for 52 years; also 'Uzziah' ; 2) the godly friend of Daniel who Nebuchadnezzar renamed Abednego;one of the three friends who with Daniel refused to make themselves unclean by eating food from the king's table which went against the dietary laws which God had given the Jews; alsoone of the three who were thrown into the fiery furnace for refusing to bow down to a graven image of Nebuchadnezzar and who were saved by the angel of the Lord ; 2a) also, 'Abednego' (H05664 or H05665) ; 3) son of Nathan and an officer ofSolomon; perhaps David's grandson andSolomon's nephew ; 4) a prophet in the days of king Asa of Judah ; 5) son of king Jehoshaphat of Judah and brother to 5 ; 6) another son of king Jehoshaphat of Judah and brother to 4 ; 7) a priest, son of Ahimaaz, grandson of Zadok and high priest in the reign of kingSolomon ; 8) the high priest in the reign of king Uzziah of Judah ; 9) a priest who sealed the covenant with Nehemiah; probably same as 18 ; 10) a Kohathite Levite, father of Joel in the reign of king Hezekiah of Judah ; 11) a Merarite Levite, son of Jehalelel in the reign of king Hezekiah of Judah ; 12) a Kohathite Levite, son of Zephaniah and ancestor ofSamuel the prophet ; 13) a Levite who helped Ezra in instructing the people in the law ; 14) son of Jeroham andone of the temple captains of Judah in the time of queen Athaliah; probably the same as 21 ; 15) son of Maaseiah who repaired part of the wall of Jerusalem in the time of Nehemiah ; 16)one of the leaders who returned from Babylon with Zerubbabel ; 17) a man who assisted in the dedication of the wall of Jerusalem in the time of Nehemiah; probably the same as 10 ; 18) son of Johanan,one of the captains of Ephraim in the reign of king Ahaz of Judah ; 19) a Judaite, son of Ethan of the sons of Zerah ; 20) a Judaite, son of Jehu of the family of the Jerahmeelites and descended from Jarha the Egyptian slave ofSheshan; probablyone of the captains of the time of queen Athaliah and the same as 15 ; 21) a priest, son of Hilkiah ; 22) a priest, son of Johanan ; 23) son of king Jehoram of Judah; probably clerical error for 'Ahaziah' ; 24) son of Meraioth ; 25) son of Hoshaiah andone of the proud men who confronted Jeremiah 5838 עֲזַרְיָה 2 Kings 15:8; 2 Chr. 23:1 ח בִּשְׁנַת שְׁלֹשִׁים וּשְׁמֹנֶה שָׁנָה, לַעֲזַרְיָהוּ מֶלֶךְ יְהוּדָה: מָלַךְ זְכַרְיָהוּ בֶן־יָרָבְעָם עַל־יִשְׂרָאֵל, בְּשֹׁמְרוֹן־־שִׁשָּׁה חֳדָשִׁים. 8 In the thirty and eighth year of Azariah king of Judah did Zechariah the son of Jeroboam reign over Israel in Samaria six months.

37729 לְעֹזְרֶךָ 1 Prep-ל| Verb - Qal Participle - masculine singular construct | second person masculine singular 1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be helped ; 1c) (Hiphil) to help 5826 עָזַר 1 Chr. 12:19 יט וְרוּחַ לָבְשָׁה, אֶת־עֲמָשַׂי רֹאשׁ השלושים (הַשָּׁלִישִׁים), לְךָ דָוִיד וְעִמְּךָ בֶן־יִשַׁי, שָׁלוֹם שָׁלוֹם לְךָ וְשָׁלוֹם לְעֹזְרֶךָ כִּי עֲזָרְךָ אֱלֹהֶיךָ; וַיְקַבְּלֵם דָּוִיד, וַיִּתְּנֵם בְּרָאשֵׁי הַגְּדוּד. {פ} 19 Then the spirit clothed Amasai, who was chief of the captains: Thine are we, David, and on thy side, thou son of Jesse; peace, peace be unto thee, and peace be to thy helpers; for thy God helpeth thee. Then David received them, and made them captains of the band. {P}

37730 לְעָזְרֵנוּ 2 Prep-ל| Verb - Qal Infinitive construct | first person common plural 1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be helped ; 1c) (Hiphil) to help 5826 עָזַר 2 Chr. 32:8; Ezr. 8:22 ח

עִמּוֹ, זְרוֹעַ בָּשָׂר, וְעִמָּנוּ יְהוָה אֱלֹהֵינוּ לְעָזְרֵנוּ, וּלְהִלָּחֵם מִלְחֲמֹתֵנוּ; וַיִּסָּמְכוּ הָעָם, עַל־דִּבְרֵי יְחִזְקִיָּהוּ
מֶלֶךְ־יְהוּדָה. {פ} 8 with him is an arm of flesh; but with us is the LORD our God to help us, and to fight our battles.' And the people rested themselves upon the words of Hezekiah king of Judah. {P}

37731 לְעָזְרֵנִי 3 Prep-ל| Verb - Qal Infinitive construct | first person common singular 1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be helped ; 1c) (Hiphil) to help 5826 עָזַר 1 Chr. 12:18; Psalms 119:173; Dan. 10:13
יח וַיֵּצֵא דָוִיד, לִפְנֵיהֶם, וַיַּעַן וַיֹּאמֶר לָהֶם, אִם־לְשָׁלוֹם בָּאתֶם אֵלַי לְעָזְרֵנִי יִהְיֶה־לִּי
עֲלֵיכֶם לֵבָב לְיָחַד; וְאִם־לְרַמּוֹתַנִי לְצָרַי, בְּלֹא חָמָס בְּכַפַּי, יֵרֶא אֱלֹהֵי אֲבוֹתֵינוּ, וְיוֹכַח. {ס} 18 And David went out to meet them, and answered and said unto them: 'If ye be come peaceably unto me to help me, my heart shall be knit unto you; but if ye be come to betray me to mine adversaries, seeing there is no wrong in my hands, the God of our fathers look thereon, and give judgment.' {S}

37732 לְעֶזְרַת 2 Prep-ל| Noun - feminine singular construct 1) help, succour, assistance ; 1a) help, succour ; 1b)one who helps 5833 עֶזְרָה Jdg. 5:23 x 2
כג אוֹרוּ מֵרוֹז, אָמַר מַלְאַךְ יְהוָה־־אֹרוּ אָרוֹר, {ר} יֹשְׁבֶיהָ: {ס} כִּי לֹא־בָאוּ
לְעֶזְרַת יְהוָה, {ס} לְעֶזְרַת {ר} יְהוָה בַּגִּבּוֹרִים. {ס} 23 'Curse ye Meroz', said the angel of the LORD, 'Curse ye bitterly the inhabitants thereof, because they came not to the help of the LORD, to the help of the LORD against the mighty.'

37733 לְעֶזְרָתִי 5 Prep-ל| Noun - feminine singular construct | first person common singular 1) help, succour, assistance ; 1a) help, succour ; 1b)one who helps 5833 עֶזְרָה Psalm 22:19/20; 38:23; 40:14; 70:2; 71:12 כ וְאַתָּה יְהוָה, אַל-
תִּרְחָק; אֱיָלוּתִי, לְעֶזְרָתִי חוּשָׁה. 20 But Thou, O LORD, be not far off; O Thou my strength, hasten to help me.

37734 לַעַזָּתִים 1 Prep-ל| Article | Noun proper - masculine plural Gazathites or Gazites = see Gaza |the strong|; 1) an inhabitant of the city of Gaza 5841 עַזָּתִי Judges 16:2 ב לַעַזָּתִים לֵאמֹר, בָּא שִׁמְשׁוֹן הֵנָּה, וַיָּסֹבּוּ וַיֶּאֶרְבוּ־לוֹ
כָל־הַלַּיְלָה, בְּשַׁעַר הָעִיר; וַיִּתְחָרְשׁוּ כָל־הַלַּיְלָה לֵאמֹר, עַד־אוֹר הַבֹּקֶר וַהֲרַגְנֻהוּ. 2 [And it was told] the Gazites, saying: 'Samson is come hither.' And they compassed him in, and lay in wait for him all night in the gate of the city, and were quiet all the night, saying: 'Let be till morning light, then we will kill him.'

37735 לַעֲטֶרֶת 1 Prep-ל| Noun - feminine singular construct 1) crown, wreath 5850 עֲטָרָה Isa. 28:5 ה בַּיּוֹם הַהוּא, יִהְיֶה יְהוָה צְבָאוֹת,
לַעֲטֶרֶת צְבִי, וְלִצְפִירַת תִּפְאָרָה־־לִשְׁאָר, עַמּוֹ. 5 In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of His people;

37736 לָעָי 1 Prep-ל| Noun proper - feminine singular Ai or Aija or Aiath or Hai = |heap of ruins|; 1) a city lying east of Bethel and beside Bethaven near Jericho and the second city taken on the invasion of Canaan ; 2) a city of the Ammonites on the east of the Jordan and apparently attached to Heshbon 5857 עַי Jos. 8:9
ט וַיִּשְׁלָחֵם יְהוֹשֻׁעַ, וַיֵּלְכוּ אֶל־הַמַּאְרָב, וַיֵּשְׁבוּ בֵּין בֵּית־אֵל וּבֵין הָעָי, מִיָּם לָעָי; וַיָּלֶן יְהוֹשֻׁעַ בַּלַּיְלָה
הַהוּא, בְּתוֹךְ הָעָם. 9 And Joshua sent them forth; and they went to the ambushment, and

abode between Beth-el and Ai, on the west side of Ai; but Joshua lodged that night among the people.

37737 לְעַי 3 Prep-ל| Noun proper - feminine singular Ai or Aija or Aiath or Hai = |heap of ruins|; 1) a city lying east of Bethel and beside Bethaven near Jericho and the second city taken on the invasion of Canaan ; 2) a city of the Ammonites on the east of the Jordan and apparently attached to Heshbon 5857 עַי Jos. 8:2, 11; 10:1 ב וְעָשִׂיתָ לָעַי וּלְמַלְכָּהּ, כַּאֲשֶׁר עָשִׂיתָ לִירִיחוֹ וּלְמַלְכָּהּ--רַק-שְׁלָלָהּ וּבְהֶמְתָּהּ, תָּבֹזּוּ לָכֶם; שִׂים-לְךָ אֹרֵב לָעִיר, מֵאַחֲרֶיהָ. 2 And thou shalt do to Ai and her king as thou didst unto Jericho and her king; only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves; set thee an ambush for the city behind it.'

37738 לְעִי 1 Prep-ל| Noun - masculine singular construct 1) ruin, heap of ruins 5856 עִי Micah 1:6 ו וְשַׂמְתִּי שֹׁמְרוֹן לְעִי הַשָּׂדֶה, לְמַטָּעֵי כָרֶם; וְהִגַּרְתִּי לַגַּי אֲבָנֶיהָ, וִיסֹדֶיהָ אֲגַלֶּה. 6 Therefore I will make Samaria a heap in the field, a place for the planting of vineyards; and I will pour down the stones thereof into the valley, and I will uncover the foundations thereof.

37739 לְעֵיט 2 Prep-ל| Noun - masculine singular construct 1) bird of prey, a swooper 5861 עַ֫יִט Isa. 18:6; Ezek. 39:4 ו יֵעָזְבוּ יַחְדָּו לְעֵיט הָרִים, וּלְבֶהֱמַת הָאָרֶץ; וְקָץ עָלָיו הָעַיִט, וְכָל-בֶּהֱמַת הָאָרֶץ עָלָיו תֶּחֱרָף. {ס} 6 They shall be left together unto the ravenous birds of the mountains, and to the beasts of the earth; and the ravenous birds shall summer upon them, and all the beasts of the earth shall winter upon them. {S}

37740 לְעִיִּים 1 Prep-ל| Noun - masculine plural 1) ruin, heap of ruins 5856 עִי Psalm 79:1 א מִזְמוֹר, לְאָסָף: אֱלֹהִים, בָּאוּ גוֹיִם בְּנַחֲלָתֶךָ- - טִמְּאוּ, אֶת הֵיכַל קָדְשֶׁךָ; שָׂמוּ אֶת-יְרוּשָׁלִַם לְעִיִּים. 1 A Psalm of Asaph. {N} O God, the heathen are come into Thine inheritance; they have defiled Thy holy temple; {N} they have made Jerusalem into heaps.

37741 לְעֵילוֹם 1 Prep-ל| Noun - masculine singular 1) for ever, ever, everlasting, evermore, perpetual, old, ancient, world 5865 עֵילוֹם 2 Chr. 33:7 ז וַיָּשֶׂם, אֶת-פֶּסֶל הַסֶּמֶל אֲשֶׁר עָשָׂה--בְּבֵית הָאֱלֹהִים, אֲשֶׁר אָמַר אֱלֹהִים אֶל-דָּוִיד וְאֶל-שְׁלֹמֹה בְנוֹ, בַּבַּיִת הַזֶּה וּבִירוּשָׁלִַם אֲשֶׁר בָּחַרְתִּי מִכֹּל שִׁבְטֵי יִשְׂרָאֵל, אָשִׂים אֶת-שְׁמִי לְעֵילוֹם. 7 And he set the graven image of the idol, which he had made, in the house of God, of which God said to David and to Solomon his son: 'In this house, and in Jerusalem, which I have chosen out of all the tribes of Israel, will I put My name for ever;

37742 לָעַיִן 1 Prep-ל| Noun proper - feminine singular Ain = |spring|; 1)one of the landmarks on the eastern boundary of Palestine ; 2)one of the southernmost cities of Judah in the Nekeb and allotted to the tribe ofSimeon and given to the priests 5871 עַ֫יִן Num. 34:11 יא וְיָרַד הַגְּבֻל מִשְּׁפָם הָרִבְלָה, מִקֶּדֶם לָעָיִן; וְיָרַד הַגְּבֻל, וּמָחָה עַל-כֶּתֶף יָם-כִּנֶּרֶת קֵדְמָה. 11 and the border shall go down from Shepham to Riblah, on the east side of Ain; and the border shall go down, and shall strike upon the slope of the sea of Chinnereth eastward;

37743 לַעַיִן 1 Prep-ל| Article | Noun - common singular 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַ֫יִן Ezek. 12:12 יב וְהַנָּשִׂיא אֲשֶׁר־בְּתוֹכָם אֶל־כָּתֵף יִשָּׂא, בָּעֲלָטָה וְיֵצֵא--בַּקִּיר יַחְתְּרוּ, לְהוֹצִיא בוֹ; פָּנָיו יְכַסֶּה--יַעַן אֲשֶׁר לֹא־יִרְאֶה לַעַיִן הוּא, אֶת־הָאָרֶץ. 12 And the prince that is among them shall bear upon his shoulder, and go forth in the darkness; they shall dig through the wall to carry out thereby; he shall cover his face, that he see not the ground with his eyes.

37744 לְעֵינָי 3 Prep-ל| Noun commom dual consruct | first person common singular 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַ֫יִן Job 31:1; Psalms 132:4; Ezek. 10:2 א בְּרִית, כָּרַתִּי לְעֵינָי; וּמָה אֶתְבּוֹנֵן, עַל־בְּתוּלָה. 1 I made a covenant with mine eyes; how then should I look upon a maid?

37745 לְעֵינַי 3 Prep-ל| Noun commom dual consruct | first person common singular 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַ֫יִן 2 Sam. 13:5f; Ezek. 10:19 ה וַיֹּאמֶר לוֹ יְהוֹנָדָב, שְׁכַב עַל־מִשְׁכָּבְךָ וְהִתְחָל; וּבָא אָבִיךָ לִרְאוֹתֶךָ, וְאָמַרְתָּ אֵלָיו תָּבֹא נָא תָמָר אֲחוֹתִי וְתַבְרֵנִי לֶחֶם וְעָשְׂתָה לְעֵינַי אֶת־הַבִּרְיָה, לְמַעַן אֲשֶׁר אֶרְאֶה, וְאָכַלְתִּי מִיָּדָהּ. 5 And Jonadab said unto him: 'Lay thee down on thy bed, and feign thyself sick; and when thy father cometh to see thee, say unto him: Let my sister Tamar come, I pray thee, and give me bread to eat, and dress the food in my sight, that I may see it, and eat it at her hand.'

37746 לְעֵינֵי 52 Prep-ל| Noun commom dual consruct 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַ֫יִן Gen. 23:11, 18; 30:41; Exod. 4:30; 7:20; 9:8; 17:6; 19:11; 24:17; 40:38; Lev. 20:17; 26:45; Num. 20:12, 27; 25:6; 33:3; Deut. 4:6; 25:9; 31:7; 34:12; Jos. 10:12; 2 Sam. 6:20; 12:11; 16:22; 1 Chr. 28:8; 29:10, 25; 2 Chr. 32:23; Neh. 8:5; Psalm 98:2; Isa. 52:10; Jer. 19:10; 28:1, 5, 11; 32:12; 43:9; Ezek. 5:8, 14; 16:41; 20:9, 14, 22, 41; 22:16; 28:18, 25; 36:34; 38:23; 39:27; Hos. 2:12 יא לֹא־אֲדֹנִי שְׁמָעֵנִי--הַשָּׂדֶה נָתַתִּי לָךְ, וְהַמְּעָרָה אֲשֶׁר־בּוֹ לְךָ נְתַתִּיהָ; לְעֵינֵי בְנֵי־עַמִּי נְתַתִּיהָ לָּךְ, קְבֹר מֵתֶךָ. 11 'Nay, my lord, hear me: the field give I thee, and the cave that is therein, I give it thee; in the presence of the sons of my people give I it thee; bury thy dead.'

37747 לְעֵינֵיהֶם 24 Prep-ל| Noun commom dual consruct | third person masculine plural 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַ֫יִן Gen. 42:24; Exod. 8:22; Num. 20:8; 27:14, 19; Job 21:8; Isa. 13:16; Jer. 32:13; Ezek. 4:12; 12:3ff; 20:9, 14, 22; 21:11; 36:23; 37:20; 38:16; 43:11 כד וַיִּסֹּב מֵעֲלֵיהֶם, וַיֵּבְךְּ; וַיָּשָׁב אֲלֵהֶם, וַיְדַבֵּר אֲלֵהֶם, וַיִּקַּח מֵאִתָּם אֶת־שִׁמְעוֹן, וַיֶּאֱסֹר אֹתוֹ לְעֵינֵיהֶם. 24 And he turned himself about from them, and wept; and he returned to them, and spoke to them, and took Simeon from among them, and bound him before their eyes.

37748 לְעֵינָיו 5 Prep-ל| Noun commom dual consruct | third person masculine singular 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental

qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869
עַיִן Num. 19:5; 2 Sam. 13:8; 2 Kings 25:7; Jer. 39:6; 52:10 ה וְשָׂרַף אֶת-הַפָּרָה,
לְעֵינָיו: אֶת-עֹרָהּ וְאֶת-בְּשָׂרָהּ וְאֶת-דָּמָהּ, עַל-פִּרְשָׁהּ יִשְׂרֹף. 5 And the heifer shall be burnt in
his sight; her skin, and her flesh, and her blood, with her dung, shall be burnt.
37749 לְעֵינֵיכֶם 8 Prep-ל| Noun commom dual consruct | second person
masculine plural 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental
qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869
עַיִן Deut. 1:30; 9:17; 29:1; 1 Sam. 12:16; JJeremiah 16:9; 29:21; 51:24; Zeph. 3:20
ל יְהוָה אֱלֹהֵיכֶם הַהֹלֵךְ לִפְנֵיכֶם, הוּא יִלָּחֵם לָכֶם: כְּכֹל אֲשֶׁר עָשָׂה אִתְּכֶם, בְּמִצְרַיִם--לְעֵינֵיכֶם.
30 The LORD your God who goeth before you, He shall fight for you, according to all that He
did for you in Egypt before your eyes;
37750 לְעֵינֶיךָ 8 Prep-ל| Noun commom dual consruct | second person
masculine singular 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental
qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869
עַיִן Gen. 47:19; Lev. 25:53; Deut. 4:34; 25:3; 28:31; 2 Sam. 12:11; Psalms 50:21; Prov.
6:4 יט לָמָּה נָמוּת לְעֵינֶיךָ, גַּם־אֲנַחְנוּ גַּם אַדְמָתֵנוּ--קְנֵה־אֹתָנוּ וְאֶת־אַדְמָתֵנוּ, בַּלָּחֶם; וְנִהְיֶה אֲנַחְנוּ
וְאַדְמָתֵנוּ, עֲבָדִים לְפַרְעֹה, וְתֶן־זֶרַע וְנִחְיֶה וְלֹא נָמוּת, וְהָאֲדָמָה לֹא תֵשָׁם. 19 Wherefore should
we die before thine eyes, both we and our land? buy us and our land for bread, and we and
our land will be bondmen unto Pharaoh; and give us seed, that we may live, and not die, and
that the land be not desolate.'
37751 לָעֵינָיִם 1 Prep-ל| Article | Noun commom dual 1) eye ; 1a)
eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual
faculties (fig.) ; 2) spring, fountain 5869 עַיִן Prov. 10:26 כו כַּחֹמֶץ,
לַשִּׁנַּיִם--וְכֶעָשָׁן לָעֵינָיִם: כֵּן הֶעָצֵל, לְשֹׁלְחָיו. 26 As vinegar to the teeth, and as smoke to the
eyes, so is the sluggard to them that send him.
37752 לָעֵינַיִם 1 Prep-ל| Article | Noun commom dual 1) eye ; 1a)
eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual
faculties (fig.) ; 2) spring, fountain 5869 עַיִן Gen. 3:6 ו וַתֵּרֶא הָאִשָּׁה
כִּי טוֹב הָעֵץ לְמַאֲכָל וְכִי תַאֲוָה־הוּא לָעֵינַיִם, וְנֶחְמָד הָעֵץ לְהַשְׂכִּיל, וַתִּקַּח מִפִּרְיוֹ, וַתֹּאכַל; וַתִּתֵּן גַּם־
לְאִישָׁהּ עִמָּהּ, וַיֹּאכַל. 6 And when the woman saw that the tree was good for food, and
that it was a delight to the eyes, and that the tree was to be desired to make one wise, she
took of the fruit thereof, and did eat; and she gave also unto her husband with her, and he did
eat.
37753 לַעֵינַיִם 2 Prep-ל| Article | Noun commom dual 1) eye ; 1a)
eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual
faculties (fig.) ; 2) spring, fountain 5869 עַיִן 1 Sam. 16:7; Eccl. 11:7
ז וַיֹּאמֶר יְהוָה אֶל־שְׁמוּאֵל, אַל־תַּבֵּט אֶל־מַרְאֵהוּ וְאֶל־גְּבֹהַּ קוֹמָתוֹ--כִּי מְאַסְתִּיהוּ: כִּי לֹא, אֲשֶׁר יִרְאֶה
הָאָדָם--כִּי הָאָדָם יִרְאֶה לַעֵינַיִם, וַיהוָה יִרְאֶה לַלֵּבָב. 7 But the LORD said unto Samuel:
'Look not on his countenance, or on the height of his stature; because I have rejected him; for
it is not as man seeth: for man looketh on the outward appearance, but the LORD looketh on
the heart.'

37754 לְעֵינָיִם 1 Prep-ל| Noun - common dual 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַיִן Num. 10:31 לא וַיֹּאמֶר, אַל-נָא תַּעֲזֹב אֹתָנוּ: כִּי עַל-כֵּן יָדַעְתָּ, חֲנֹתֵנוּ בַּמִּדְבָּר, וְהָיִיתָ לָּנוּ, לְעֵינָיִם. 31 And he said: 'Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou shalt be to us instead of eyes.

37755 לְעֵינֵינוּ 3 Prep-ל| Noun commom dual consruct | first person common plural 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַיִן Deut. 6:22; Jos. 24:17; Psalms 79:10 כב וַיִּתֵּן יְהוָה אוֹתֹת וּמֹפְתִים גְּדֹלִים וְרָעִים בְּמִצְרַיִם, בְּפַרְעֹה וּבְכָל־בֵּיתוֹ־־לְעֵינֵינוּ. 22 And the LORD showed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his house, before our eyes.

37756 לֶעָיֵף 1 Prep-ל| Article | Adjective - masculine singular 1) faint, exhausted, weary 5889 עָיֵף Isa. 28:12 יב אֲשֶׁר אָמַר אֲלֵיהֶם, זֹאת הַמְּנוּחָה הָנִיחוּ לֶעָיֵף, וְזֹאת, הַמַּרְגֵּעָה; וְלֹא אָבוּא, שְׁמוֹעַ. 12 To whom it was said: 'This is the rest, give ye rest to the weary; and this is the refreshing'; yet they would not hear.

37757 לַעֲיֵפָה 1 Prep-ל| Adjective - feminine singular 1) faint, exhausted, weary 5889 עָיֵף Isa. 46:1 א כָּרַע בֵּל, קֹרֵס נְבוֹ־־הָיוּ עֲצַבֵּיהֶם, לַחַיָּה וְלַבְּהֵמָה; נְשֻׂאֹתֵיכֶם עֲמוּסוֹת, מַשָּׂא לַעֲיֵפָה. 1 Bel boweth down, Nebo stoopeth; their idols are upon the beasts, and upon the cattle; the things that ye carried about are made a load, a burden to the weary beast.

37758 לָעִיר 26 Prep-ל| Article | Noun - feminine singular 1) excitement, anguish ; 1a) of terror ; 2) city, town (a place of waking, guarded) ; 2a) city, town 5892 עִיר Gen. 19:16; 24:11; Lev. 14:40f, 45, 53; Num. 35:5; Jos. 8:2, 4, 12f; 1 Sam. 9:12; 23:10; 1 Kings 21:13; 2 Kings 19:13; 2 Chr. 30:10; 32:3; 33:15; Isa. 37:13; Jer. 22:8; Ezek. 11:23; 48:15, 17; Jon. 4:5; Mic. 6:9 טז וַיִּתְמַהְמָהּ־־וַיַּחֲזִיקוּ הָאֲנָשִׁים בְּיָדוֹ וּבְיַד־אִשְׁתּוֹ וּבְיַד שְׁתֵּי בְנֹתָיו, בְּחֶמְלַת יְהוָה עָלָיו; וַיֹּצִאֻהוּ וַיַּנִּחֻהוּ, מִחוּץ לָעִיר. 16 But he lingered; and the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him. And they brought him forth, and set him without the city.

37759 לְעִיר־ 4 לְעִיר־דָּוִיד Prep-ל| Noun - feminine singular construct 1) excitement, anguish ; 1a) of terror ; 2) city, town (a place of waking, guarded) ; 2a) city, town 5892 עִיר 2 Chr. 19:5; 32:30; 33:14; Jer. 1:18 ה וַיַּעֲמֵד שֹׁפְטִים בָּאָרֶץ, בְּכָל־עָרֵי יְהוּדָה הַבְּצֻרוֹת־־לְעִיר וָעִיר. 5 And he set judges in the land throughout all the fortified cities of Judah, city by city,

37760 לְעִירוֹ 3 Prep-ל| Noun - feminine singular construct | third person masculine singular 1) excitement, anguish ; 1a) of terror ; 2) city, town (a place of waking, guarded) ; 2a) city, town 5892 עִיר 1 Sam. 8:22; Ezr. 2:1; Neh. 7:6 כב וַיֹּאמֶר יְהוָה אֶל־שְׁמוּאֵל שְׁמַע בְּקוֹלָם, וְהִמְלַכְתָּ לָהֶם מֶלֶךְ; וַיֹּאמֶר שְׁמוּאֵל אֶל־אַנְשֵׁי יִשְׂרָאֵל, לְכוּ אִישׁ לְעִירוֹ. {פ} 22 And the LORD said to Samuel: 'Hearken unto their voice, and make them a king.' And Samuel said unto the men of Israel: 'Go ye every man unto his city.' {P}

37761 לָעֹלָה 4 Prep-ל| Article | Noun - feminine singular 1) whole burnt offering ; 2) ascent, stairway, steps 5930 עֹלָה Lev. 7:37; Num. 7:87; 2 Sam. 24:22; 2 Chr. 29:35
לז זֹאת הַתּוֹרָה, לָעֹלָה לַמִּנְחָה, וְלַחַטָּאת, וְלָאָשָׁם; וְלַמִּלּוּאִים--
וּלְזֶבַח, הַשְּׁלָמִים. 37 This is the law of the burnt-offering, of the meal-offering, and of the sin-offering, and of the guilt-offering, and of the consecration-offering, and of the sacrifice of peace-offerings;

37762 לְעֹלָה 33 Prep-ל| Noun - feminine singular 1) whole burnt offering ; 2) ascent, stairway, steps 5930 עֹלָה Gen. 22:2, 7f, 13; Lev. 1:10; 5:7; 9:2f; 12:6, 8; 16:3, 5; 22:18; 23:12; Num. 6:11, 14; 7:15, 21, 27, 33, 39, 45, 51, 57, 63, 69, 75, 81; 15:24; Jos. 22:29; 1 Chr. 22:1; 2 Chr. 29:32; 31:2
ב וַיֹּאמֶר קַח־נָא אֶת־בִּנְךָ אֶת־
יְחִידְךָ אֲשֶׁר־אָהַבְתָּ, אֶת־יִצְחָק, וְלֶךְ־לְךָ, אֶל־אֶרֶץ הַמֹּרִיָּה; וְהַעֲלֵהוּ שָׁם, לְעֹלָה, עַל אַחַד הֶהָרִים, אֲשֶׁר
אֹמַר אֵלֶיךָ. 2 And He said: 'Take now thy son, thine only son, whom thou lovest, even Isaac, and get thee into the land of Moriah; and offer him there for a burnt-offering upon one of the mountains which I will tell thee of.'

37763 לַעֲלָוָן 1 Prep-ל| Noun - feminine plural 1) burnt offering, holocaust 5928 עֲלָוָן Ezr. 6:9
ט וּמָה חַשְׁחָן וּבְנֵי תוֹרִין וְדִכְרִין וְאִמְּרִין
לַעֲלָוָן לֶאֱלָהּ שְׁמַיָּא חִנְטִין מְלַח חֲמַר וּמְשַׁח, כְּמֵאמַר כָּהֲנַיָּא דִי־בִירוּשְׁלֶם לֶהֱוֵא מִתְיְהֵב לְהֹם יוֹם
בְּיוֹם--דִּי־לָא שָׁלוּ. 9 And that which they have need of, both young bullocks, and rams, and lambs, for burnt-offerings to the God of heaven, wheat, salt, wine, and oil, according to the word of the priests that are at Jerusalem, let it be given them day by day without fail;

37764 לַעֲלוּקָה 1 Prep-ל| Noun - feminine singular 1) leech
5936 עֲלְוָן Proverbs 30:15
טו לַעֲלוּקָה, שְׁתֵּי בָנוֹת-- הַב הַב: שָׁלוֹשׁ הֵנָּה, לֹא
תִשְׂבַּעְנָה; אַרְבַּע, לֹא-אָמְרוּ הוֹן. 15 The horseleech hath two daughters: 'Give, give.' {N}
There are three things that are never satisfied, yea, four that say not: 'Enough':

37765 לַעְלוֹז 1 Prep-ל| Verb - Qal Infinitive construct 1) (Qal) to exult, rejoice, triumph 5937 עָלַז Isa. 23:12
יב וַיֹּאמֶר, לֹא־תוֹסִיפִי עוֹד
לַעְלוֹז; הַמְעֻשָּׁקָה בְּתוּלַת בַּת־צִידוֹן, כתיים (כִּתִּים) קוּמִי עֲבֹרִי--גַּם־שָׁם, לֹא־יָנוּחַ לָךְ. 12 And He said: 'Thou shalt no more rejoice.' O thou oppressed virgin daughter of Zidon, arise, pass over to Kittim; even there shalt thou have no rest.

37766 לָעֹלוֹת 2 Prep-ל| Article | Noun - feminine plural 1) whole burnt offering ; 2) ascent, stairway, steps 5930 עֹלָה 1 Chr. 21:23; 2 Chr. 31:3
כג וַיֹּאמֶר אָרְנָן אֶל־דָּוִיד קַח־לָךְ, וְיַעַשׂ אֲדֹנִי הַמֶּלֶךְ הַטּוֹב בְּעֵינָיו; רְאֵה נָתַתִּי הַבָּקָר
לָעֹלוֹת, וְהַמּוֹרִגִּים לָעֵצִים וְהַחִטִּים לַמִּנְחָה--הַכֹּל נָתָתִּי. 23 And Ornan said unto David: 'Take it to thee, and let my lord the king do that which is good in his eyes; lo, I give thee the oxen for burnt-offerings, and the threshing-instruments for wood, and the wheat for the meal-offering; I give it all'

37767 לַעֲלוֹת 19 Prep-ל| Verb - Qal Infinitive construct 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth

(of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself
5927 עָלָה Num. 13:31; 14:44; Jos. 8:3; 22:12, 33; Jdg. 20:40; 1 Sam. 2:28; 9:14; 2 Sam. 5:22; 1 Kings 12:18; 18:29; 2 Kings 12:18; 2 Chr. 10:18; 18:2; Ezr. 1:5; 7:28; Job 36:20; Psalm 62:10; Hab. 3:16 לא וְהָאֲנָשִׁים אֲשֶׁר־־עָלוּ עִמּוֹ, אָמְרוּ, לֹא נוּכַל, לַעֲלוֹת אֶל־־הָעָם: כִּי־־חָזָק הוּא, מִמֶּנּוּ. 31 But the men that went up with him said: 'We are not able to go up against the people; for they are stronger than we.'
37768 לְעֹלוֹת 1 Prep-ל| Noun - feminine plural construct 1) whole burnt offering ; 2) ascent, stairway, steps 5930 עֹלָה 2 Chr. 31:3 ג וּמְנָת הַמֶּלֶךְ מִן־רְכוּשׁוֹ לָעֹלוֹת, לְעֹלוֹת הַבֹּקֶר וְהָעֶרֶב, וְהָעֹלוֹת, לַשַּׁבָּתוֹת וְלֶחֳדָשִׁים וְלַמֹּעֲדִים־־כַּכָּתוּב, בְּתוֹרַת יְהוָה. 3 He appointed also the king's portion of his substance for the burnt-offerings, to wit, for the morning and evening burnt-offerings, and the burnt-offerings for the sabbaths, and for the new moons, and for the appointed seasons, as it is written in the Law of the LORD.
37769 לְעֵלִי 1 Prep-ל| Noun proper - masculine singular Eli = |ascension|; 1) descendant of Aaron through Ithamar and high priest and judge of Israel whenSamuel entered service as a child 5941 עֵלִי 1 Sam. 4:14 יד וַיִּשְׁמַע עֵלִי, אֶת־קוֹל הַצְּעָקָה, וַיֹּאמֶר, מֶה קוֹל הֶהָמוֹן הַזֶּה; וְהָאִישׁ מִהַר, וַיָּבֹא וַיַּגֵּד לְעֵלִי.
14 And when Eli heard the noise of the crying, he said: 'What meaneth the noise of this tumult?' And the man made haste, and came and told Eli.
37770 לְעֶלְיוֹן 2 Prep-ל| Adjective - masculine singular adj ; 1) high, upper ; 1a) of Davidic king exalted above monarchs; n m ; 2) Highest, Most High ; 2a) name of God ; 2b) of rulers, either monarchs or angel-princes 5945 עֶלְיוֹן Psalm 50:14; Isa. 14:14 יד זְבַח לֵאלֹהִים תּוֹדָה; וְשַׁלֵּם לְעֶלְיוֹן נְדָרֶיךָ. 14 Offer unto God the sacrifice of thanksgiving; and pay thy vows unto the Most High;
37771 לָעֶלֶם 1 Prep-ל| Article | Noun - masculine singular 1) young man 5958 עֶלֶם 1 Sam. 20:22 כב וְאִם־כֹּה אֹמַר לָעֶלֶם, הִנֵּה הַחִצִּים מִמְּךָ וָהָלְאָה־־לֵךְ, כִּי שִׁלַּחֲךָ יְהוָה. 22 But if I say thus unto the boy: Behold, the arrows are beyond thee; go thy way; for the LORD hath sent thee away.
37772 לְעֹלָם 19 Prep-ל| Noun - masculine singular 1) long duration, antiquity, futurity, for ever, ever, everlasting, evermore, perpetual, old, ancient, world ; 1a) ancient time, long time (of past) ; 1b) (of future) ; 1b1) for ever, always ; 1b2) continuous existence, perpetual ; 1b3) everlasting, indefinite or unending future, eternity
5769 עוֹלָם Gen. 3:22; 6:3; Exod. 3:15; 15:18; 21:6; 31:17; 32:13; Lev. 25:46; Deut. 5:29; 32:40; 1 Kings 1:31; 2:33; 9:5; 10:9; Job 7:16; Psalm 45:18; 75:10; 92:9; 136:3;(1 Sam.

20:22 לְעֹלָם); כב וַיֹּאמֶר יְהוָה אֱלֹהִים, הֵן הָאָדָם הָיָה כְּאַחַד מִמֶּנּוּ, לָדַעַת, טוֹב וָרָע; וְעַתָּה
פֶּן־־יִשְׁלַח יָדוֹ, וְלָקַח גַּם מֵעֵץ הַחַיִּים, וְאָכַל, וָחַי לְעֹלָם. 22 And the LORD God said: 'Behold, the man is become as one of us, to know good and evil; and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever.'

37773 לְעָלְמַיָּא 1 Prep-ל| Noun - masculine plurald 1) perpetuity, antiquity, for ever 5957 עָלַם Dan. 2:44 מד וּבְיוֹמֵיהוֹן דִּי מַלְכַיָּא אִנּוּן, יְקִים אֱלָהּ שְׁמַיָּא מַלְכוּ דִּי לְעָלְמִין לָא תִתְחַבַּל, וּמַלְכוּתָה, לְעַם אָחֳרָן לָא תִשְׁתְּבִק; תַּדִּק וְתָסֵיף כָּל־אִלֵּין מַלְכְוָתָא, וְהִיא תְּקוּם לְעָלְמַיָּא. 44 And in the days of those kings shall the God of heaven set up a kingdom, which shall never be destroyed; nor shall the kingdom be left to another people; it shall break in pieces and consume all these kingdoms, but it shall stand for ever.

37774 לְעֹלָמִים 1 Prep-ל| Noun - masculine plural 1) long duration, antiquity, futurity, for ever, ever, everlasting, evermore, perpetual, old, ancient, world ; 1a) ancient time, long time (of past) ; 1b) (of future) ; 1b1) for ever, always ; 1b2) continuous existence, perpetual ; 1b3) everlasting, indefinite or unending future, eternity 5769 עוֹלָם Eccl. 1:10 י יֵשׁ דָּבָר שֶׁיֹּאמַר רְאֵה־זֶה, חָדָשׁ הוּא: כְּבָר הָיָה לְעֹלָמִים, אֲשֶׁר הָיָה מִלְּפָנֵנוּ. 10 Is there a thing whereof it is said: 'See, this is new'?--it hath been already, in the ages which were before us.

37775 לְעָלְמִין 7 Prep-ל| Noun - masculine plural 1) perpetuity, antiquity, for ever 5957 עָלַם Dan. 2:4, 44; 3:9; 5:10; 6:7, 22, 27 ד וַיְדַבְּרוּ הַכַּשְׂדִּים לַמֶּלֶךְ, אֲרָמִית: מַלְכָּא, לְעָלְמִין חֱיִי־־אֱמַר חֶלְמָא לעבדיך (לְעַבְדָךְ), וּפִשְׁרָא נְחַוֵּא. 4 Then spoke the Chaldeans to the king in Aramaic: 'O king, live for ever! tell thy servants the dream, and we will declare the interpretation.'

37776 לַעֲלֹת 4 Prep-ל| Verb - Qal Infinitive construct 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Exod. 19:23f; Deut. 1:26, 41 כג וַיֹּאמֶר מֹשֶׁה, אֶל־יְהוָה, לֹא־יוּכַל הָעָם, לַעֲלֹת אֶל־הַר סִינָי: כִּי־אַתָּה הַעֵדֹתָה בָּנוּ, לֵאמֹר, הַגְבֵּל אֶת־הָהָר, וְקִדַּשְׁתּוֹ. 23 And Moses said unto the LORD: 'The people cannot come up to mount Sinai; for thou didst charge us, saying: Set bounds about the mount, and sanctify it.'

37777 לְעֹלַת 1 Prep-ל| Noun - feminine singular construct 1) whole burnt offering ; 2) ascent, stairway, steps 5930 עֹלָה Num. 28:23

כג מִלְּבַד עֹלַת הַבֹּקֶר, אֲשֶׁר לְעֹלַת הַתָּמִיד--תַּעֲשׂוּ, אֶת-אֵלֶּה. 23 Ye shall offer these beside the burnt-offering of the morning, which is for a continual burnt-offering.

37778 לְעֹלֹתֵיכֶם 1 Prep-ל| Noun - feminine plural construct | second person masculine plural 1) whole burnt offering ; 2) ascent, stairway, steps 5930 עֹלָה Num. 29:39 לט אֵלֶּה תַּעֲשׂוּ לַיהוָה, בְּמוֹעֲדֵיכֶם--לְבַד מִנִּדְרֵיכֶם וְנִדְבֹתֵיכֶם, לְעֹלֹתֵיכֶם וּלְמִנְחֹתֵיכֶם, וּלְנִסְכֵּיכֶם, וּלְשַׁלְמֵיכֶם. 39 These ye shall offer unto the LORD in your appointed seasons, beside your vows, and your freewill-offerings, whether they be your burnt-offerings, or your meal-offerings, or your drink-offerings, or your peace-offerings.

37779 לָעָם 50 Prep-ל| Article | Noun - masculine singular 1) nation, people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עַם Exod. 5:7, 22f; 17:4; 18:14, 19; 24:3; Lev. 9:15, 18; 16:15; Num. 14:19; 25:2; 33:14; Jos. 24:25; Jdg. 8:5; 20:10; 1 Sam. 9:12; 14:17; 2 Sam. 2:26; 1 Kings 12:7, 10; 19:21; 2 Kings 4:41ff; 2 Chr. 10:6, 10; 12:3; 24:20; 29:36; 31:4; 35:8; Neh. 3:38; 4:16; 11:24; Psalm 68:36; 72:3; Isa. 6:9; 42:5; Jer. 4:10f; 14:10; 15:20; 16:10; 23:32; 38:4; Ezek. 42:14; 44:11; Hag. 1:13 ז לֹא תֹאסִפוּן לָתֵת תֶּבֶן לָעָם, לִלְבֹּן הַלְּבֵנִים--כִּתְמוֹל שִׁלְשֹׁם: הֵם, יֵלְכוּ, וְקֹשְׁשׁוּ לָהֶם, תֶּבֶן. 7 'Ye shall no more give the people straw to make brick, as heretofore. Let them go and gather straw for themselves.

37780 לָעָם 1 מַה־לָּעָם Prep-ל| Article | Noun - masculine singular 1) nation, people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עַם 1 Sam. 11:5 ה וְהִנֵּה שָׁאוּל, בָּא אַחֲרֵי הַבָּקָר מִן־הַשָּׂדֶה, וַיֹּאמֶר שָׁאוּל, מַה־לָּעָם כִּי יִבְכּוּ; וַיְסַפְּרוּ־לוֹ--אֶת־דִּבְרֵי, אַנְשֵׁי יָבֵישׁ. 5 And, behold, Saul came following the oxen out of the field; and Saul said: 'What aileth the people that they weep?' And they told him the words of the men of Jabesh.

37781 לְעָם 26 Prep-ל| Noun - masculine singular 1) nation, people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עַם Exod. 6:7; Lev. 26:12; Deut. 27:9; 29:12; 1 Sam. 12:22; 2 Sam. 7:23f; 2 Kings 11:17; 1 Chr. 17:22; 2 Chr. 23:16; Psalm 74:14; Jer. 7:23; 11:4; 13:11; 24:7; 30:22; 31:1, 33; 32:38; Ezek. 11:20; 14:11; 36:28; 37:23, 27; Zech. 2:15; 8:8 ז וְלָקַחְתִּי אֶתְכֶם לִי לְעָם, וְהָיִיתִי לָכֶם לֵאלֹהִים; וִידַעְתֶּם, כִּי אֲנִי יְהוָה אֱלֹהֵיכֶם, הַמּוֹצִיא אֶתְכֶם, מִתַּחַת סִבְלוֹת מִצְרָיִם. 7 and I will take you to Me for a people, and I will be to you a God; and ye shall know that I am the LORD your God, who brought you out from under the burdens of the Egyptians.

37782 לְעַם־ 16 לְעַם־הָאָרֶץ Prep-ל| Noun - masculine singular construct 1) people 5972 עַם Gen. 23:7; 34:16, 22; Exod. 21:8; Deut. 4:20; 7:6; 14:2; 26:18; 28:9, 32; 2 Kings 25:3; Psalm 22:32; Jer. 52:6; Dan. 2:44; 7:27; Hab. 3:16 ז וַיָּקָם אַבְרָהָם וַיִּשְׁתַּחוּ לְעַם־הָאָרֶץ, לִבְנֵי־חֵת. 7 And Abraham rose up, and bowed down to the people of the land, even to the children of Heth.

37783 לְעָם 1 יִהְיֶה־לְּעָם Prep-ל| Noun - masculine singular 1) nation, people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עַם Gen. 48:19 יט וַיְמָאֵן אָבִיו, וַיֹּאמֶר יָדַעְתִּי בְנִי יָדַעְתִּי--גַּם־הוּא יִהְיֶה־לְּעָם, וְגַם־הוּא יִגְדָּל; וְאוּלָם, אָחִיו הַקָּטֹן יִגְדַּל מִמֶּנּוּ.

וְזַרְעוֹ, יִהְיֶה מְלֹא־הַגּוֹיִם.   19 And his father refused, and said: 'I know it, my son, I know it; he also shall become a people, and he also shall be great; howbeit his younger brother shall be greater than he, and his seed shall become a multitude of nations.'

37784 לַעֲמֹד 14 Prep-לְ| Verb - Qal Infinitive construct 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד Exod. 9:11, 28; Deut. 10:8; 18:5; Jdg. 2:14; 1 Sam. 6:20; 1 Kings 8:11; 2 Chr. 29:11; Isa. 10:32; Jer. 40:10; Ezek. 13:5; Dan. 1:4; 8:7; 11:15 יא וְלֹא־יָכְלוּ הַחַרְטֻמִּים, לַעֲמֹד לִפְנֵי מֹשֶׁה־־מִפְּנֵי הַשְּׁחִין: כִּי־הָיָה הַשְּׁחִין, בַּחַרְטֻמִּם וּבְכָל־מִצְרָיִם.
11 And the magicians could not stand before Moses because of the boils; for the boils were upon the magicians, and upon all the Egyptians.

37785 לְעָמְדָה 1 Prep-לְ| Verb - Qal Infinitive construct | third person feminine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד Ezek. 17:14
יד לִהְיוֹת מַמְלָכָה שְׁפָלָה, לְבִלְתִּי הִתְנַשֵּׂא, לִשְׁמֹר אֶת־בְּרִיתוֹ, לְעָמְדָה.   14 that his might be a lowly kingdom, that it might not lift itself up, but that by keeping his covenant it might stand.

37786 לָעַמֻּדִים 1 Prep-לְ| Article | Noun - masculine plural 1) pillar, column ; 1a) pillar ; 1b) column, upright ; 1c) column (of smoke) 5982 עַמּוּד Exod. 38:17 יז וְהָאֲדָנִים לָעַמֻּדִים, נְחֹשֶׁת, וָוֵי הָעַמּוּדִים וַחֲשׁוּקֵיהֶם כֶּסֶף, וְצִפּוּי רָאשֵׁיהֶם כָּסֶף; וְהֵם מְחֻשָּׁקִים כֶּסֶף, כֹּל עַמֻּדֵי הֶחָצֵר.   17 And the sockets for the pillars were of brass; the hooks of the pillars and their fillets of silver; and the overlaying of their capitals of silver; and all the pillars of the court were filleted with silver.

37787 לָעַמּוּד 2 Prep-לְ| Article | Noun - masculine singular 1) pillar, column ; 1a) pillar ; 1b) column, upright ; 1c) column (of smoke) 5982 עַמּוּד 2 Kings 25:17; Jer. 52:22 יז שְׁמֹנֶה עֶשְׂרֵה אַמָּה קוֹמַת הָעַמּוּד הָאֶחָד, וְכֹתֶרֶת עָלָיו נְחֹשֶׁת וְקוֹמַת הַכֹּתֶרֶת שָׁלֹשׁ אמה (אַמּוֹת), וּשְׂבָכָה וְרִמֹּנִים עַל־הַכֹּתֶרֶת סָבִיב, הַכֹּל נְחֹשֶׁת;

וְכָאֵלֶּה לַעַמּוּד הַשֵּׁנִי, עַל־הַשְּׂבָכָה. 17 The height of the one pillar was eighteen cubits, and a capital of brass was upon it; and the height of the capital was three cubits; with network and pomegranates upon the capital round about, all of brass; and like unto these had the second pillar with network.

37788 לָֽעַמּוּדִים 1 Prep-לְ| Article | Noun - masculine plural 1) pillar, column ; 1a) pillar ; 1b) column, upright ; 1c) column (of smoke) 5982 עַמּוּד Exod. 38:28 כח וְאֶת־הָאֶלֶף וּשְׁבַע הַמֵּאוֹת, וַחֲמִשָּׁה וְשִׁבְעִים, עָשָׂה וָוִים, לָֽעַמּוּדִים; וְצִפָּה רָאשֵׁיהֶם, וְחִשַּׁק אֹתָם. 28 And of the thousand seven hundred seventy and five shekels he made hooks for the pillars, and overlaid their capitals, and made fillets for them.

37789 לְעַמּוֹ 12 Prep-לְ| Noun - masculine singular construct | third person masculine singular 1) nation, people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עַם Exod. 32:14; 1 Kings 8:56; 1 Chr. 23:25; Est. 10:3; Psalms 29:11; 78:20; 111:6, 9; 125:2; 148:14; Joel 2:19; 4:16 יד וַיִּנָּחֶם, יְהוָה, עַל־הָרָעָה, אֲשֶׁר דִּבֶּר לַעֲשׂוֹת לְעַמּוֹ. {פ} 14 And the LORD repented of the evil which He said He would do unto His people. {P}

37790 לַעֲמֹד 3 Prep-לְ| Verb - Qal Infinitive construct 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד 2 Chr. 5:14; Ezr. 9:15; 10:13 יד אֵלֶּה בְּנֵי אֲבִיחַיִל, בֶּן־חוּרִי בֶּן־יָרוֹחַ בֶּן־גִּלְעָד בֶּן־מִיכָאֵל בֶּן־יְשִׁישַׁי בֶּן־יַחְדּוֹ--בֶּן־בּוּז. 14 These were the sons of Abihail the son of Huri, the son of Jaroah, the son of Gilead, the son of Michael, the son of Jehishai, the son of Jahdo, the son of Buz;

37791 לְעָמוֹק 1 Prep-לְ| Noun proper - masculine singular Amok = |to be deep|; 1) a priest who returned with Zerubbabel 5987 עָמוֹק Neh. 12:20 כ לְסַלַּי קַלָּי, לְעָמוֹק עֵבֶר. 20 of Sallai, Kallai; of Amok, Eber;

37792 לְעֻמּוֹת 1 Prep-לְ 1) juxtaposition ; 1a) used only as a prep ; 1a1) close by, side by side with, alongside of, parallel with ; 1a2) agreeing with, corresponding to, exactly as, close beside ; 1a3) correspondingly to 5980 עֻמַּת Ezek. 45:7 ז וְלַנָּשִׂיא מִזֶּה וּמִזֶּה לִתְרוּמַת הַקֹּדֶשׁ וְלַאֲחֻזַּת הָעִיר, אֶל־פְּנֵי תְרוּמַת־הַקֹּדֶשׁ וְאֶל־פְּנֵי אֲחֻזַּת הָעִיר, מִפְּאַת־יָם יָמָּה, וּמִפְּאַת־קֵדְמָה קָדִימָה; וְאֹרֶךְ, לְעֻמּוֹת אַחַד הַחֲלָקִים, מִגְּבוּל יָם, אֶל־גְּבוּל קָדִימָה.
7 And for the prince, on the one side and on the other side of the holy offering and of the possession of the city, in front of the holy offering and in front of the possession of the city, on the west side westward, and on the east side eastward; and in length answerable unto one of the portions, from the west border unto the east border

37793 לְעַמִּי 10 Prep-לְ| Noun - masculine singular construct | first person common singular 1) nation, people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עָם Num. 24:14; 1 Sam. 2:29; 2 Sam. 7:10; 1 Chr. 17:9; Isa. 58:1; 65:10; Jer. 29:32; Ezek. 13:18f; 36:8 יד וְעַתָּה, הִנְנִי הוֹלֵךְ לְעַמִּי; לְכָה, אִיעָצְךָ, אֲשֶׁר יַעֲשֶׂה הָעָם הַזֶּה לְעַמְּךָ, בְּאַחֲרִית הַיָּמִים. 14 And now, behold, I go unto my people; come, and I will announce to thee what this people shall do to thy people in the end of days.'

37794 לְעַמֵּי 1 Prep-לְ| Noun - masculine plural construct 1) nation, people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עָם Neh. 10:31 לא וּבְנֵי, חָרִם--אֱלִיעֶזֶר יִשִּׁיָּה מַלְכִּיָּה, שְׁמַעְיָה שִׁמְעוֹן. 31 And of the sons of Harim: Eliezer, Isshijah, Malchijah, Shemaiah, Shimeon;

37795 לְעַמִּים 1 Prep-לְ| Noun - masculine plural 1) nation, people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עָם Isa. 2:4 ד וְשָׁפַט בֵּין הַגּוֹיִם, וְהוֹכִיחַ לְעַמִּים רַבִּים; וְכִתְּתוּ חַרְבוֹתָם לְאִתִּים, וַחֲנִיתוֹתֵיהֶם לְמַזְמֵרוֹת--לֹא־יִשָּׂא גוֹי אֶל־גּוֹי חֶרֶב, וְלֹא־יִלְמְדוּ עוֹד מִלְחָמָה. {פ} 4 And He shall judge between the nations, and shall decide for many peoples; and they shall beat their swords into plowshares, and their spears into pruninghooks; nation shall not lift up sword against nation, neither shall they learn war any more. {P}

37796 לַעֲמִיתֶךָ 1 Prep-לְ| Noun - masculine singular construct | second person masculine singular 1) relation, neighbour, associate, fellow 5997 עָמִית Lev. 25:14 יד וְכִי-תִמְכְּרוּ מִמְכָּר לַעֲמִיתֶךָ, אוֹ קָנֹה מִיַּד עֲמִיתֶךָ--אַל-תּוֹנוּ, אִישׁ אֶת-אָחִיו. 14 And if thou sell aught unto thy neighbour, or buy of thy neighbour's hand, ye shall not wrong one another.

37797 לְעַמֵּךְ 1 Prep-לְ| Noun - masculine singular construct | second feminine singular 1) nation, people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עָם Ruth 1:10 י וַתֹּאמַרְנָה־לָּהּ׃ כִּי־אִתָּךְ נָשׁוּב, לְעַמֵּךְ. 10 And they said unto her: 'Nay, but we will return with thee unto thy people.'

37798 לְעַמֶּךָ 1 Prep-לְ| Noun - masculine singular construct | second person masculine singular 1) nation, people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עָם Exod. 32:12 יב לָמָּה יֹאמְרוּ מִצְרַיִם לֵאמֹר, בְּרָעָה הוֹצִיאָם לַהֲרֹג אֹתָם בֶּהָרִים, וּלְכַלֹּתָם, מֵעַל פְּנֵי הָאֲדָמָה; שׁוּב מֵחֲרוֹן אַפֶּךָ, וְהִנָּחֵם עַל־הָרָעָה לְעַמֶּךָ. 12 Wherefore should the Egyptians speak, saying: For evil did He bring them forth, to slay them in the mountains, and to consume them from the face of the earth? Turn from Thy fierce wrath, and repent of this evil against Thy people.

37799 לְעַמְּךָ 7 Prep-לְ| Noun - masculine singular construct | second person masculine singular 1) nation, people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עָם Num. 24:14; Deut. 21:8; 1 Kings 8:36, 50; 2 Chr. 6:27, 39; Dan. 10:14 יד וְעַתָּה, הִנְנִי

הוֹלֵךְ לְעַמִּי; לְכָה, אִיעָצְךָ, אֲשֶׁר יַעֲשֶׂה הָעָם הַזֶּה לְעַמְּךָ, בְּאַחֲרִית הַיָּמִים. 14 And now,
behold, I go unto my people; come, and I will announce to thee what this people shall do to
thy people in the end of days.'

37800 לְעָמָל 1 Prep-ל| Noun - masculine singular 1) toil, trouble,
labour ; 1a) trouble ; 1b) trouble, mischief ; 1c) toil, labour 5999 עָמָל Job
5:7 ז כִּי-אָדָם, לְעָמָל יוּלָּד; וּבְנֵי-רֶשֶׁף, יַגְבִּיהוּ עוּף. 7 But man is born unto trouble,
as the sparks fly upward.

37801 לְעָמֵל 1 Prep-ל| Noun - masculine singular n m ; 1) labourer,
sufferer, wretchedone ; 1a) labourer, workman ; 1b) sufferer ; adj v ; 2) toiling 6001
עָמֵל Job 3:20 כ לָמָּה יִתֵּן לְעָמֵל אוֹר; וְחַיִּים, לְמָרֵי נָפֶשׁ. 20 Wherewith is
light given to him that is in misery, and life unto the bitter in soul--

37802 לַעֲמָלֵק 1 Prep-ל| Noun proper - masculine singular Amalek
= |dweller in a valley|; 1) son of Eliphaz by his concubine Timnah, grandson of Esau, and
progenitor of a tribe of people in southern Canaan ; 2) descendants of Amalek 6002
עֲמָלֵק 1 Chr. 4:43 מג וַיַּכּוּ, אֶת־שְׁאֵרִית הַפְּלֵטָה לַעֲמָלֵק; וַיֵּשְׁבוּ שָׁם, עַד הַיּוֹם
הַזֶּה. {פ} 43 And they smote the remnant of the Amalekites that escaped, and dwelt
there unto this day. {P}

37803 לָעֵמֶק 1 Prep-ל| Article | Noun - masculine singular 1)
valley, vale, lowland, open country 6010 עֵ֫מֶק Jdg. 1:34 לד וַיִּלְחֲצוּ
הָאֱמֹרִי אֶת־בְּנֵי־דָן, הָהָרָה: כִּי־לֹא נְתָנוֹ, לָרֶדֶת לָעֵמֶק. 34 And the Amorites forced the
children of Dan into the hill-country; for they would not suffer them to come down to the
valley.

37804 לָעֹמֶק 1 Prep-ל| Article | Noun - masculine singular 1)
depth 6011 עֹ֫מֶק Prov. 25:3 ג שָׁמַיִם לָרוּם, וָאָרֶץ לָעֹמֶק; וְלֵב מְלָכִים,
אֵין חֵקֶר. 3 The heaven for height, and the earth for depth, and the heart of kings is
unsearchable.

37805 לְעֵמֶק 1 Prep-ל| Noun - masculine singular construct 1)
valley, vale, lowland, open country 6010 עֵ֫מֶק 2 Chr. 20:26 כו וּבַיּוֹם
הָרְבִעִי, נִקְהֲלוּ לְעֵמֶק בְּרָכָה--כִּי־שָׁם, בֵּרְכוּ אֶת־יְהוָה; עַל־כֵּן קָרְאוּ אֶת־שֵׁם הַמָּקוֹם הַהוּא, עֵמֶק
בְּרָכָה--עַד־הַיּוֹם. 26 And on the fourth day they assembled themselves in the valley of
Beracah; for there they blessed the LORD; therefore the name of that place was called the
valley of Beracah, unto this day.

37806 לָעֹמֶר 1 אֶת־כְּדָר־לָעֹמֶר Noun proper no gender no number
no state Ed:Questionable validity | particle direct object marker homonym 1 Ed:Questionable
validity Chedorlaomer = |handful of sheaves|; 1) the king of Elam defeated by
Abraham 3540 כְּדָרלָעוֹמֶר Gen. 14:17 יז וַיֵּצֵא מֶלֶךְ־סְדֹם, לִקְרָאתוֹ,
אַחֲרֵי שׁוּבוֹ מֵהַכּוֹת אֶת־כְּדָרְלָעֹמֶר, וְאֶת־הַמְּלָכִים אֲשֶׁר אִתּוֹ--אֶל־עֵמֶק שָׁוֵה, הוּא עֵמֶק הַמֶּלֶךְ.
17 And the king of Sodom went out to meet him, after his return from the slaughter of
Chedorlaomer and the kings that were with him, at the vale of Shaveh--the same is the King's
Vale.

37807 לַעֲמֹרָה 1 Prep-ל| Noun proper - feminine singular Gomorrah = |submersion|; 1) the twin-city in evil withSodom, both destroyed in judgment by God with fire from heaven; 1a) of iniquity (fig.) 6017 עֲמֹרָה Isaiah 1:9 ט לוּלֵי יְהוָה צְבָאוֹת, הוֹתִיר לָנוּ שָׂרִיד כִּמְעָט--כִּסְדֹם הָיִינוּ, לַעֲמֹרָה דָּמִינוּ. {פ} 9 Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, we should have been like unto Gomorrah. {P}

37808 לְעַמְרָם 1 Prep-ל| Noun proper - masculine singular Amram = |exalted people|; 1) a descendant of Kohath and Levi and father of Moses ; 2)one of the sons of Bani who had a foreign wife in the time of Ezra 6019 עַמְרָם Num. 26:59 נט וְשֵׁם אֵשֶׁת עַמְרָם, יוֹכֶבֶד בַּת-לֵוִי, אֲשֶׁר יָלְדָה אֹתָהּ לְלֵוִי, בְּמִצְרָיִם; וַתֵּלֶד לְעַמְרָם, אֶת-אַהֲרֹן וְאֶת-מֹשֶׁה, וְאֵת, מִרְיָם אֲחֹתָם. 59 And the name of Amram's wife was Jochebed, the daughter of Levi, who was born to Levi in Egypt; and she bore unto Amram Aaron and Moses, and Miriam their sister.

37809 לַעַמְרָמִי 1 Prep-ל| Article | Noun proper - masculine singular Amramites = see Aram |exalted|; 1) a branch of the Kohathite family of the tribe of Levi and descendants of Amram, the father of Moses 6020 עַמְרָמִי 1 Chronicles 26:23 כג לַעַמְרָמִי, לַיִּצְהָרִי, לַחֶבְרוֹנִי, לָעָזִּיאֵלִי. 23 Of the Amramites, of the Izharites, of the Hebronites, of the Uzzielites;

37810 לַעֲמָשָׂא 1 Prep-ל| Noun proper - masculine singular Amasa = |burden|; 1) son of Ithra or Jether by Abigail the sister of David and general of the army of Absalom ; 2) son of Hadlai and a prince of Ephraim in the reign of king Ahaz 6021 עֲמָשָׂא 2 Sam. 20:9 ט וַיֹּאמֶר יוֹאָב לַעֲמָשָׂא, הֲשָׁלוֹם אַתָּה אָחִי; וַתֹּחֶז יַד-יְמִין יוֹאָב, בִּזְקַן עֲמָשָׂא--לִנְשָׁק-לוֹ. 9 And Joab said to Amasa: 'Is it well with thee, my brother?' And Joab took Amasa by the beard with his right hand to kiss him.

37811 לְעֻמַּת־ 22 Prep-ל | particle preposition homonym 1 1) juxtaposition ; 1a) used only as a prep ; 1a1) close by, side by side with, alongside of, parallel with ; 1a2) agreeing with, corresponding to, exactly as, close beside ; 1a3) correspondingly to 5980 עֻמַּת Exod. 25:27; 28:27; 37:14; 38:18; 39:20; Lev. 3:9; 1 Chr. 24:31; 25:8; 26:12, 16; Neh. 12:24; Eccl. 7:14; Ezek. 3:8; 40:18; 42:7; 45:6; 48:13, 18, 21 כז לְעֻמַּת, הַמִּסְגֶּרֶת, תִּהְיֶיןָ, הַטַּבָּעֹת--לְבָתִּים לְבַדִּים, לָשֵׂאת אֶת־הַשֻּׁלְחָן. 27 Close by the border shall the rings be, for places for the staves to bear the table.

37812 לְעֻמָּתוֹ 2 Prep-ל| third person masculine singular 1) juxtaposition ; 1a) used only as a prep ; 1a1) close by, side by side with, alongside of, parallel with ; 1a2) agreeing with, corresponding to, exactly as, close beside ; 1a3) correspondingly to 5980 עֻמַּת 2 Sam. 16:13 יג וַיֵּלֶךְ דָּוִד וַאֲנָשָׁיו, בַּדָּרֶךְ; {ס} וְשִׁמְעִי הֹלֵךְ בְּצֵלַע הָהָר לְעֻמָּתוֹ, הָלוֹךְ וַיְקַלֵּל, וַיְסַקֵּל בָּאֲבָנִים לְעֻמָּתוֹ, וְעִפַּר בֶּעָפָר. {פ} 13 So David and his men went by the way; {S} and Shimei went along on the hill-side over against him, and cursed as he went, and threw stones at him, and cast dust. {P}

37813 לְעֻמָּתָם 5 Prep-ל| third person masculine plural 1) juxtaposition ; 1a) used only as a prep ; 1a1) close by, side by side with, alongside of, parallel with ; 1a2) agreeing with, corresponding to, exactly as, close beside ; 1a3) correspondingly to

5980 עֻמַּת Ezek. 1:20f; 3:13; 10:19; 11:22 כ עַל אֲשֶׁר יִהְיֶה־שָּׁם הָרוּחַ לָלֶכֶת
יֵלֵכוּ, שָׁמָּה הָרוּחַ לָלֶכֶת; וְהָאוֹפַנִּים, יִנָּשְׂאוּ לְעֻמָּתָם, כִּי רוּחַ הַחַיָּה, בָּאוֹפַנִּים. 20 Whithersoever
the spirit was to go, as the spirit was to go thither, so they went; and the wheels were lifted up
beside them; for the spirit of the living creature was in the wheels.
37814 לַעֲנָה 4 Noun - feminine singular 1) wormwood ; 1a)
bitterness (metaph.) 3939 לַעֲנָה Jer. 9:14; 23:15; Lam. 3:15, 19 יד
לָכֵן, כֹּה־אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, הִנְנִי מַאֲכִילָם אֶת־הָעָם הַזֶּה, לַעֲנָה; וְהִשְׁקִיתִים, מֵי־רֹאשׁ.
14 Therefore thus saith the LORD of hosts, the God of Israel: Behold, I will feed them, even this
people, with wormwood, and give them water of gall to drink.
37815 לְעַנְוֵי־ 1 וְהִכָּה־אֶרֶץ Prep-ל| Adjective - masculine plural
construct 1) poor, humble, afflicted, meek; 1a) poor, needy ; 1b) poor and weak ; 1c)
poor, weak and afflicted ; 1d) humble, lowly, meek 6035 עָנָו Isa. 11:4
ד וְשָׁפַט בְּצֶדֶק דַּלִּים, וְהוֹכִיחַ בְּמִישׁוֹר לְעַנְוֵי־אָרֶץ; וְהִכָּה־אֶרֶץ בְּשֵׁבֶט פִּיו, וּבְרוּחַ שְׂפָתָיו יָמִית רָשָׁע.
4 But with righteousness shall he judge the poor, and decide with equity for the meek of the
land; and he shall smite the land with the rod of his mouth, and with the breath of his lips
shall he slay the wicked.
37816 לַעֲנוֹת 6 Prep-ל| Verb - Qal Infinitive construct 1) to answer,
respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond
as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2)
(Qal) to sing, utter tunefully ; 3) (Qal) to dwell 6030 עָנָה Gen. 45:3;
Deut. 19:16; 1 Sam. 9:8; Prov. 15:28; Eccl. 1:13; 3:10 ג וַיֹּאמֶר יוֹסֵף אֶל־אֶחָיו אֲנִי יוֹסֵף,
הַעוֹד אָבִי חָי; וְלֹא־יָכְלוּ אֶחָיו לַעֲנוֹת אֹתוֹ, כִּי נִבְהֲלוּ מִפָּנָיו. 3 And Joseph said unto his
brethren: 'I am Joseph; doth my father yet live?' And his brethren could not answer him; for
they were affrighted at his presence.
37817 לְעַנּוֹת 1 Prep-ל| Verb - Piel Infinitive construct 1) to answer,
respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond
as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2)
(Qal) to sing, utter tunefully ; 3) (Qal) to dwell 6030 עָנָה Psalm 88:1
א שִׁיר מִזְמוֹר, לִבְנֵי-קֹרַח: לַמְנַצֵּחַ עַל-מָחֲלַת לְעַנּוֹת; מַשְׂכִּיל, לְהֵימָן הָאֶזְרָחִי. 1 A Song, a
Psalm of the sons of Korah; {N} for the Leader; upon Mahalath Leannoth. Maschil of Heman
the Ezrahite.
37818 לְעַנּוֹתוֹ 2 Prep-ל| Verb - Piel Infinitive construct | third person
masculine singular 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress,
humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to
be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to
humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble,
mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken
oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f)
(Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted 6031 עָנָה Jdg.
16:19; 2 Sam. 7:10 יט וַתְּיַשְּׁנֵהוּ, עַל־בִּרְכֶּיהָ, וַתִּקְרָא לָאִישׁ, וַתְּגַלַּח אֶת־שֶׁבַע מַחְלְפוֹת רֹאשׁוֹ;
וַתָּחֶל, לְעַנּוֹתוֹ, וַיָּסַר כֹּחוֹ, מֵעָלָיו. 19 And she made him sleep upon her knees; and she

called for a man, and had the seven locks of his head shaven off; and she began to afflict him, and his strength went from him.

37819 לְעַנֹּתֶךָ 1 Prep-ל| Verb - Piel Infinitive construct | second person masculine singular 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted 6031 עָנָה Jdg. 16:6 ו וַתֹּאמֶר דְּלִילָה, אֶל־שִׁמְשׁוֹן, הַגִּידָה־נָּא לִי, בַּמֶּה כֹּחֲךָ גָדוֹל; וּבַמֶּה תֵאָסֵר, לְעַנּוֹתֶךָ.
6 And Delilah said to Samson: 'Tell me, I pray thee, wherein thy great strength lieth, and wherewith thou mightest be bound to afflict thee.'

37820 לֶעָנִי 4 Prep-ל| Article | Adjective - masculine singular 1) poor, afflicted, humble, wretched ; 1a) poor, needy ; 1b) poor and weak ; 1c) poor, weak, afflicted, wretched ; 1d) humble, lowly 6041 עָנִי Lev. 19:10; 23:22; Psalms 68:11; Prov. 31:20 י וְכַרְמְךָ לֹא תְעוֹלֵל, וּפֶרֶט כַּרְמְךָ לֹא תְלַקֵּט: לֶעָנִי וְלַגֵּר תַּעֲזֹב אֹתָם, אֲנִי יְהוָה אֱלֹהֵיכֶם. 10 And thou shalt not glean thy vineyard, neither shalt thou gather the fallen fruit of thy vineyard; thou shalt leave them for the poor and for the stranger: I am the LORD your God.

37821 לֶעָנִי 1 מַה־לֶּעָנִי Prep-ל| Article | Adjective - masculine singular 1) poor, afflicted, humble, wretched ; 1a) poor, needy ; 1b) poor and weak ; 1c) poor, weak, afflicted, wretched ; 1d) humble, lowly 6041 עָנִי Eccl. 6:8 ח כִּי מַה־יּוֹתֵר לֶחָכָם, מִן־הַכְּסִיל; מַה־לֶּעָנִי יוֹדֵעַ, לַהֲלֹךְ נֶגֶד הַחַיִּים. 8 For what advantage hath the wise more than the fool? or the poor man that hath understanding, in walking before the living?

37822 לְעָנִי 1 Prep-ל| Adjective - masculine singular 1) poor, afflicted, humble, wretched ; 1a) poor, needy ; 1b) poor and weak ; 1c) poor, weak, afflicted, wretched ; 1d) humble, lowly 6041 עָנִי Psalm 102:1 א תְּפִלָּה, לְעָנִי כִי-יַעֲטֹף-- וְלִפְנֵי יְהוָה, יִשְׁפֹּךְ שִׂיחוֹ. 1 A Prayer of the afflicted, when he fainteth, and poureth out his complaint before the LORD.

37823 לַעֲנִיֶּךָ 1 Prep-ל| Adjective - masculine singular construct | second person masculine singular 1) poor, afflicted, humble, wretched ; 1a) poor, needy ; 1b) poor and weak ; 1c) poor, weak, afflicted, wretched ; 1d) humble, lowly 6041 עָנִי Deut. 15:11 יא כִּי לֹא־יֶחְדַּל אֶבְיוֹן, מִקֶּרֶב הָאָרֶץ; עַל־כֵּן אָנֹכִי מְצַוְּךָ, לֵאמֹר, פָּתֹחַ תִּפְתַּח אֶת־יָדְךָ לְאָחִיךָ לַעֲנִיֶּךָ וּלְאֶבְיֹנְךָ, בְּאַרְצֶךָ. {ס} 11 For the poor shall never cease out of the land; therefore I command thee, saying: 'Thou shalt surely open thy hand unto thy poor and needy brother, in thy land.' {S}

37824 לַעֲנָשׁ 1 הֵן־לַעֲנָשׁ Prep-ל| Noun - masculine singular construct v ; 1) (CLBL) to fine ; 2) (BDB/TWOT) confiscation, fining, amercing 6065 עֲנָשׁ Ezr. 7:26 כו וְכָל־דִּי־לָא לֶהֱוֵא עָבֵד דָּתָא דִי־אֱלָהָךְ, וְדָתָא דִּי

מַלְכָּא־־אָסְפַּרְנָא, דִּינָה לֶהֱוֵא מִתְעֲבֵד מִנֵּהּ: הֵן לְמוֹת הֵן לשרשו (לִשְׁרֹשִׁי), הֵן־לַעֲנָשׁ נִכְסִין וְלֶאֱסוּרִין. {פ} 26 And whosoever will not do the law of thy God, and the law of the king, let judgment be executed upon him with all diligence, whether it be unto death, or to banishment, or to confiscation of goods, or to imprisonment.' {P}

37825 לֵעָנֹת 1 Prep-ל| Verb - Niphal Infinitive construct 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted 6031 עָנָה Exod. 10:3 ג וַיָּבֹא מֹשֶׁה וְאַהֲרֹן, אֶל־פַּרְעֹה, וַיֹּאמְרוּ אֵלָיו כֹּה־אָמַר יְהוָה אֱלֹהֵי הָעִבְרִים, עַד־מָתַי מֵאַנְתָּ לֵעָנֹת מִפָּנָי; שַׁלַּח עַמִּי, וְיַעַבְדֻנִי. 3 And Moses and Aaron went in unto Pharaoh, and said unto him: 'Thus saith the LORD, the God of the Hebrews: How long wilt thou refuse to humble thyself before Me? let My people go, that they may serve Me.

37826 לְעַנֹּת 1 Prep-ל| Verb - Piel Infinitive construct 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted 6031 עָנָה Num. 30:14 יד כָּל-נֵדֶר וְכָל-שְׁבֻעַת אִסָּר, לְעַנֹּת נָפֶשׁ--אִישָׁהּ יְקִימֶנּוּ, וְאִישָׁהּ יְפֵרֶנּוּ. 14 Every vow, and every binding oath to afflict the soul, her husband may let it stand, or her husband may make it void.

37827 לְעַנֹּתוֹ 1 Prep-ל| Verb - Piel Infinitive construct | third person masculine singular 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted 6031 עָנָה Jdg. 16:5 ה וַיַּעֲלוּ אֵלֶיהָ סַרְנֵי פְלִשְׁתִּים, וַיֹּאמְרוּ לָהּ פַּתִּי אוֹתוֹ וּרְאִי בַּמֶּה כֹּחוֹ גָדוֹל, וּבַמֶּה נוּכַל לוֹ, וַאֲסַרְנֻהוּ לְעַנֹּתוֹ; וַאֲנַחְנוּ, נִתַּן־לָךְ, אִישׁ, אֶלֶף וּמֵאָה כָּסֶף. 5 And the lords of the Philistines came up unto her, and said unto her: 'Entice him, and see wherein his great strength lieth, and by what means we may prevail against him, that we may bind him to afflict him; and we will give thee every one of us eleven hundred pieces of silver.'

37828 לָעֹפֶל 1 Prep-ל| Article | Noun - masculine singular Ophel = |hill|; 1) a ridge of hills in Jerusalem, fortified for defense of the city 6077 עֹפֶל

2 Chr. 33:14 יד וְאַחֲרֵי־כֵן בָּנָה חוֹמָה חִיצוֹנָה לְעִיר־דָּוִיד מַעְרָבָה לְגִיחוֹן בַּנַּחַל וְלָבוֹא בְשַׁעַר
הַדָּגִים, וְסָבַב לָעֹפֶל, וַיַּגְבִּיהֶהָ, מְאֹד; וַיָּשֶׂם שָׂרֵי־חַיִל בְּכָל־הֶעָרִים הַבְּצֻרוֹת, בִּיהוּדָה. 14 Now
after this he built an outer wall to the city of David, on the west side of Gihon, in the valley,
even to the entrance at the fish gate; and he compassed about Ophel, and raised it up a very
great height; and he put captains of the army in all the fortified cities of Judah.
37829 לְעַפְעַפָּי 1 Prep-ל| Noun - masculine dual construct | first person
common singular 1) eyelid ; 1a) eyelid ; 1b) of dawn, rays of sun (fig.) 6079
עַפְעַף Psalm 132:4 ד אִם אֶתֵּן שְׁנַת לְעֵינָי; לְעַפְעַפַּי תְּנוּמָה. 4 I will not give
sleep to mine eyes, nor slumber to mine eyelids;
37830 לְעַפְעַפֶּיךָ 1 Prep-ל| Noun - masculine dual construct | second
person masculine singular 1) eyelid ; 1a) eyelid ; 1b) of dawn, rays of sun (fig.)
6079 עַפְעַף Prov. 6:4 ד אַל-תִּתֵּן שֵׁנָה לְעֵינֶיךָ; וּתְנוּמָה, לְעַפְעַפֶּיךָ. 4
Give not sleep to thine eyes, nor slumber to thine eyelids.
37831 לֶעָפָר 4 Prep-ל| Article | Noun - masculine singular 1) dry
earth, dust, powder, ashes, earth, ground, mortar, rubbish ; 1a) dry or loose earth; 1b) debris ;
1c) mortar ; 1d) ore 6083 עָפָר Job 7:21; Psalms 7:6; 44:26; 119:25
כא וּמֶה, לֹא-תִשָּׂא פִשְׁעִי-- וְתַעֲבִיר אֶת-עֲוֺנִי: כִּי-עַתָּה, לֶעָפָר אֶשְׁכָּב; וְשִׁחַרְתַּנִי וְאֵינֶנִּי. 21 And
why dost Thou not pardon my transgression, and take away mine iniquity? {N} For now shall
I lie down in the dust; and Thou wilt seek me, but I shall not be.
37832 לְעָפָר 3 Prep-ל| Noun - masculine singular 1) dry earth, dust,
powder, ashes, earth, ground, mortar, rubbish ; 1a) dry or loose earth; 1b) debris ; 1c) mortar ;
1d) ore 6083 עָפָר Deut. 9:21; 2 Kings 23:6, 15 כא וְאֶת־חַטַּאתְכֶם
אֲשֶׁר־עֲשִׂיתֶם אֶת־הָעֵגֶל, לָקַחְתִּי וָאֶשְׂרֹף אֹתוֹ בָּאֵשׁ, וָאֶכֹּת אֹתוֹ טָחוֹן הֵיטֵב, עַד אֲשֶׁר־דַּק לְעָפָר; וָאַשְׁלִךְ,
אֶת־עֲפָרוֹ, אֶל־הַנַּחַל, הַיֹּרֵד מִן־הָהָר. 21 And I took your sin, the calf which ye had made,
and burnt it with fire, and beat it in pieces, grinding it very small, until it was as fine as dust;
and I cast the dust thereof into the brook that descended out of the mount.--
37833 לְעֹפֶר 3 Prep-ל| Noun - masculine singular construct 1) deer,
fawn, stag, young hart 6082 עֹפֶר Song of Songs Cant. 2:9, 17; 8:14
ט דּוֹמֶה דוֹדִי לִצְבִי, אוֹ לְעֹפֶר הָאַיָּלִים; הִנֵּה־זֶה עוֹמֵד, אַחַר כָּתְלֵנוּ--מַשְׁגִּיחַ מִן־הַחַלֹּנוֹת, מֵצִיץ מִן־
הַחֲרַכִּים. 9 My beloved is like a gazelle or a young hart; behold, he standeth behind our
wall, he looketh in through the windows, he peereth through the lattice.
37834 לְעַפְרָה 1 בְּבֵית־לְעַפְרָה Preposition | Noun proper - feminine
singular Bethel-aphrah = |house belonging to Aphrah| or |house to (i.e. of) dust|; 1)
a Philistine city 1036 בֵּית־לְעַפְרָה Micah 1:10 י בְּגַת, אַל־תַּגִּידוּ--בָּכוֹ,
אַל־תִּבְכּוּ; בְּבֵית לְעַפְרָה, עָפָר התפלשתי (הִתְפַּלָּשִׁי). 10 Tell it not in Gath, weep not at
all; at Beth-le-aphrah roll thyself in the dust.
37835 לְעֶפְרֹן 1 Prep-ל| Noun proper - masculine singular Ephron
= |fawn-like| ; n pr m ; 1) a Hittite, son of Zohar and theone from whom Abraham bought
the field and cave of Machpelah ; n pr loc ; 2) a city on the borders of Benjamin ; 3) a
mountain on the northern border of Judah 6085 עֶפְרוֹן Gen. 23:16
טז וַיִּשְׁמַע אַבְרָהָם, אֶל־עֶפְרוֹן, וַיִּשְׁקֹל אַבְרָהָם לְעֶפְרֹן, אֶת־הַכֶּסֶף אֲשֶׁר דִּבֶּר בְּאָזְנֵי בְנֵי־חֵת--אַרְבַּע

מֵאוֹת שֶׁקֶל כֶּסֶף, עֹבֵר לַסֹּחֵר.   16 And Abraham hearkened unto Ephron; and Abraham
weighed to Ephron the silver, which he had named in the hearing of the children of Heth, four
hundred shekels of silver, current money with the merchant.
37836   לָעֵץ   3   Prep-לְ| Article | Noun - masculine singular   1) tree,
wood, timber, stock, plank, stalk, stick, gallows ; 1a) tree, trees ; 1b) wood, pieces of wood,
gallows, firewood, cedar-wood, woody flax   6086   עֵץ   Job 14:7; Jer. 2:27;
Hab. 2:19   ז כִּי יֵשׁ לָעֵץ, תִּקְוָה: אִם־יִכָּרֵת, וְעוֹד יַחֲלִיף; וְיֹנַקְתּוֹ, לֹא תֶחְדָּל.   7 For
there is hope of a tree, {N} if it be cut down, that it will sprout again, and that the tender
branch thereof will not cease.
37837   לְעֵץ   3   Prep-לְ| Noun - masculine singular construct   1) tree,
wood, timber, stock, plank, stalk, stick, gallows ; 1a) tree, trees ; 1b) wood, pieces of wood,
gallows, firewood, cedar-wood, woody flax   6086   עֵץ   Job 41:19; Ezek. 37:17,
19   יט יַחְשֹׁב לְתֶבֶן בַּרְזֶל; לְעֵץ רִקָּבוֹן נְחוּשָׁה.   19 He esteemeth iron as straw, and
brass as rotten wood.
37838   לְעַצְּבוֹתָם   1   Prep-לְ| Noun - feminine plural construct | third person
masculine plural   1) pain, hurt, injury, sorrow, wound   6094   עַצֶּבֶת
Psalm 147:3   ג הָרֹפֵא, לִשְׁבוּרֵי לֵב; וּמְחַבֵּשׁ, לְעַצְּבוֹתָם.   3 Who healeth the broken
in heart, and bindeth up their wounds.
37839   לַעֲצַבֵּי   1   Prep-לְ| Noun - masculine plural construct   1) idol,
image   6091   עָצָב   Psalm 106:38   לח וַיִּשְׁפְּכוּ דָם נָקִי, דַּם-בְּנֵיהֶם
וּבְנוֹתֵיהֶם-- אֲשֶׁר זִבְּחוּ, לַעֲצַבֵּי כְנָעַן; וַתֶּחֱנַף הָאָרֶץ, בַּדָּמִים.   38 And shed innocent blood,
even the blood of their sons and of their daughters, whom they sacrificed unto the idols of
Canaan; {N} and the land was polluted with blood.
37840   לָעֲצַבִּים   1   Prep-לְ| Article | Noun - masculine plural   1) idol,
image   6091   עָצָב   Hos. 14:9   ט אֶפְרַיִם, מַה־לִּי עוֹד לָעֲצַבִּים; אֲנִי
עָנִיתִי וַאֲשׁוּרֶנּוּ, אֲנִי כִּבְרוֹשׁ רַעֲנָן־־מִמֶּנִּי, פֶּרְיְךָ נִמְצָא.   9 Ephraim [shall say]: 'What have I to
do any more with idols?' As for Me, I respond and look on him; I am like a leafy cypress-tree;
from Me is thy fruit found.
37841   לְעֵצָה   1   Prep-לְ| Noun - feminine singular   1) counsel, advice,
purpose   6098   עֵצָה   Prov. 12:15   טו דֶּרֶךְ אֱוִיל, יָשָׁר בְּעֵינָיו; וְשֹׁמֵעַ
לְעֵצָה חָכָם.   15 The way of a fool is straight in his own eyes; but he that is wise
hearkeneth unto counsel.
37842   לְעֶצְיוֹן־   1   לְעֶצְיוֹן־גֶּבֶר   Preposition   Ezion-geber =
|backbone of a man|; 1) the last station during the exodus of the Israelites before they came
to the wilderness of Zin; located near Elath at the head of the Gulf of Akaba   6100
עֶצְיֹן־גֶּבֶר   2 Chr. 8:17   יז וּזְבַדְיָה וּמְשֻׁלָּם, וְחִזְקִי וָחָבֶר.   17 And Zebadiah, and
Meshullam, and Hizki, and Heber;
37843   לָעֵצִים   4   Prep-לְ| Article | Noun - masculine plural   1) tree,
wood, timber, stock, plank, stalk, stick, gallows ; 1a) tree, trees ; 1b) wood, pieces of wood,
gallows, firewood, cedar-wood, woody flax   6086   עֵץ   Gen. 22:9; 2 Sam.
24:22; 1 Chr. 21:23; 29:2   ט וַיָּבֹאוּ, אֶל־הַמָּקוֹם אֲשֶׁר אָמַר־לוֹ הָאֱלֹהִים, וַיִּבֶן שָׁם אַבְרָהָם אֶת־

הַמִּזְבֵּחַ, וַיַּעֲרֹךְ אֶת־הָעֵצִים; וַיַּעֲקֹד, אֶת־יִצְחָק בְּנוֹ, וַיָּשֶׂם אֹתוֹ עַל־הַמִּזְבֵּחַ, מִמַּעַל לָעֵצִים. 9 And they came to the place which God had told him of; and Abraham built the altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar, upon the wood.

37844 לָעֶצֶם 1 Prep-ל| Article | Noun - feminine singular 1) bone, essence, substance ; 1a) bone ; 1a1) body, limbs, members, external body; 1b) bone (of animal) ; 1c) substance, self 6106 עֶצֶם Prov. 16:24 כד צוּף-דְּבַשׁ, אִמְרֵי-נֹעַם; מָתוֹק לַנֶּפֶשׁ, וּמַרְפֵּא לָעָצֶם. 24 Pleasant words are as a honeycomb, sweet to the soul, and health to the bones.

37845 לָעֲצָמוֹת 1 Prep-ל| Article | Noun - feminine plural 1) bone, essence, substance ; 1a) bone ; 1a1) body, limbs, members, external body; 1b) bone (of animal) ; 1c) substance, self 6106 עֶצֶם Ezek. 37:5 ה כֹּה אָמַר אֲדֹנָי יְהוִה, לָעֲצָמוֹת הָאֵלֶּה: הִנֵּה אֲנִי מֵבִיא בָכֶם, רוּחַ־־וִחְיִיתֶם. 5 Thus saith the Lord GOD unto these bones: Behold, I will cause breath to enter into you, and ye shall live.

37846 לְעַצְמוֹתֶיךָ 1 Prep-ל| Noun - feminine plural construct | second person masculine singular 1) bone, essence, substance ; 1a) bone ; 1a1) body, limbs, members, external body; 1b) bone (of animal) ; 1c) substance, self 6106 עֶצֶם Prov. 3:8 ח רִפְאוּת, תְּהִי לְשָׁרֶּךָ; וְשִׁקּוּי, לְעַצְמוֹתֶיךָ. 8 It shall be health to thy navel, and marrow to thy bones.

37847 לַעֲצָמֶיהָ 1 Prep-ל| Noun - feminine plural construct | third person feminine singular 1) bone, essence, substance ; 1a) bone ; 1a1) body, limbs, members, external body; 1b) bone (of animal) ; 1c) substance, self 6106 עֶצֶם Jdg. 19:29 כט וַיָּבֹא אֶל־בֵּיתוֹ, וַיִּקַּח אֶת־הַמַּאֲכֶלֶת וַיַּחֲזֵק בְּפִילַגְשׁוֹ, וַיְנַתְּחֶהָ לַעֲצָמֶיהָ, לִשְׁנֵים עָשָׂר נְתָחִים; וַיְשַׁלְּחֶהָ, בְּכֹל גְּבוּל יִשְׂרָאֵל. 29 And when he was come into his house, he took a knife, and laid hold on his concubine, and divided her, limb by limb, into twelve pieces, and sent her throughout all the borders of Israel.

37848 לַעְצֹר 1 Prep-ל| Verb - Qal Infinitive construct 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain ; 1a) (Qal) ; 1a1) to restrain, halt, stop ; 1a2) to retain ; 1b) (Niphal) to be restrained, be stayed, be under restraint 6113 עָצַר 2 Chr. 22:9 ט וַיְבַקֵּשׁ אֶת־אֲחַזְיָהוּ וַיִּלְכְּדֻהוּ וְהוּא מִתְחַבֵּא בְשֹׁמְרוֹן, וַיְבִאֻהוּ אֶל־יֵהוּא וַיְמִיתֻהוּ, וַיִּקְבְּרֻהוּ, כִּי אָמְרוּ בֶּן־יְהוֹשָׁפָט הוּא אֲשֶׁר־דָּרַשׁ אֶת־יְהוָה בְּכָל־לְבָבוֹ; וְאֵין לְבֵית אֲחַזְיָהוּ, לַעְצֹר כֹּחַ לְמַמְלָכָה. 9 And he sought Ahaziah, and they caught him--now he was hiding in Samaria--and they brought him to Jehu, and slew him; and they buried him, for they said: 'He is the son of Jehoshaphat, who sought the LORD with all his heart.' And there was none of the house of Ahaziah that had power to hold the kingdom.

37849 לַעֲצָתוֹ 1 Prep-ל| Noun - feminine singular construct | third person masculine singular 1) counsel, advice, purpose 6098 עֵצָה Psalm 106:13 יג מִהֲרוּ, שָׁכְחוּ מַעֲשָׂיו; לֹא-חִכּוּ, לַעֲצָתוֹ. 13 They soon forgot His works; they waited not for His counsel;

37850 לַעֲצָתִי 2 Prep-ל| Noun - feminine singular construct | first person common singular 1) counsel, advice, purpose 6098 עֵצָה 2 Chr. 25:16; Prov. 1:30 טז וַיְהִי בְּדַבְּרוֹ אֵלָיו, וַיֹּאמֶר לוֹ הַלְיוֹעֵץ לַמֶּלֶךְ נְתַנּוּךָ--חֲדַל־לְךָ, לָמָּה

יַכּוּךָ; וַיֶּחְדַּל הַנָּבִיא, וַיֹּאמֶר יָדַעְתִּי כִּי־יָעַץ אֱלֹהִים לְהַשְׁחִיתֶךָ--כִּי־עָשִׂיתָ זֹּאת, וְלֹא שָׁמַעְתָּ לַעֲצָתִי. {פ} 16 And it came to pass, as he talked with him, that [the king] said unto him: 'Have we made thee of the king's counsel? forbear; why shouldest thou be smitten?' Then the prophet forbore, and said: 'I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.' {P}

37851 לַעֲקוֹר 1 Prep-ל| Verb - Qal Infinitive construct 1) to pluck up, root up ; 1a) (Qal) to pluck up, root up ; 1b) (Niphal) to be plucked up ; 2) to cut, hamstring; 2a) (Piel) to cut, hamstring 6131 עָקַר Eccl. 3:2 ב עֵת לָלֶדֶת, וְעֵת לָמוּת; עֵת לָטַעַת, וְעֵת לַעֲקוֹר נָטוּעַ. 2 {S} A time to be born, {S} and a time to die; {N} {S} a time to plant, {S} and a time to pluck up that which is planted; {N}

37852 לְעֵקֶר 1 Prep-ל| Noun - masculine singular construct 1) member, offspring, offshoot 6133 עֵ֫קֶר Lev. 25:47 מז וְכִי תַשִּׂיג, יַד גֵּר וְתוֹשָׁב עִמָּךְ, וּמָךְ אָחִיךָ, עִמּוֹ; וְנִמְכַּר, לְגֵר תּוֹשָׁב עִמָּךְ, אוֹ לְעֵקֶר, מִשְׁפַּחַת גֵּר. 47 And if a stranger who is a settler with thee be waxen rich, and thy brother be waxen poor beside him, and sell himself unto the stranger who is a settler with thee, or to the offshoot of a stranger's family,

37853 לְעֶקְרוֹן 1 Prep-ל| Noun proper - feminine singular Ekron = |emigration| or |torn up by the roots|; 1) the most northerly of the 5 principal cities of the Philistines; located in the lowlands of Judah and later given to Dan 6138 עֶקְרוֹן 1 Sam. 6:17 יז וְאֵלֶּה טְחֹרֵי הַזָּהָב, אֲשֶׁר הֵשִׁיבוּ פְלִשְׁתִּים {ר} אָשָׁם לַיהוָה: {ס} לְאַשְׁדּוֹד אֶחָד {ס} לְעַזָּה {ר} אֶחָד. {ס} לְאַשְׁקְלוֹן אֶחָד. {ס} לְגַת {ר} אֶחָד. {ס} לְעֶקְרוֹן אֶחָד. {ס} 17 And these are the golden emerods which the Philistines returned for a guilt-offering unto the LORD: for Ashdod one, for Gaza one, for Ashkelon one, for Gath one, for Ekron one;

37854 לְעֵר 1 Prep-ל| Noun proper - masculine singular Er = |awake|; 1) the eldest son of Judah ; 2) son ofShelah and grandson of Judah 6147 עֵר Gen. 38:6 ו וַיִּקַּח יְהוּדָה אִשָּׁה, לְעֵר בְּכוֹרוֹ; וּשְׁמָהּ, תָּמָר. 6 And Judah took a wife for Er his first-born, and her name was Tamar.

37855 לָעֶרֶב 1 Prep-ל| Article | Noun - masculine singular 1) evening, night, sunset ; 1a) evening, sunset ; 1b) night 6153 עֶ֫רֶב 1 Chr. 23:30 ל וְלַעֲמֹד בַּבֹּקֶר בַּבֹּקֶר, לְהֹדוֹת וּלְהַלֵּל לַיהוָה; וְכֵן, לָעָרֶב. 30 and to stand every morning to thank and praise the LORD, and likewise at even;

37856 לָעֶרֶב 4 Prep-ל| Article | Noun - masculine singular 1) evening, night, sunset ; 1a) evening, sunset ; 1b) night 6153 עֶ֫רֶב Job 4:20; Psalms 59:7, 15; 90:6 כ מִבֹּקֶר לָעֶרֶב יֻכַּתּוּ; מִבְּלִי מֵשִׂים, לָנֶצַח יֹאבֵדוּ. 20 Betwixt morning and evening they are shattered; they perish for ever without any regarding it.

37857 לָעֹרֵב 1 Prep-ל| Article | Noun - masculine singular 1) raven 6158 עֹרֵב Job 38:41 מא מִי יָכִין לָעֹרֵב, צֵידוֹ: כִּי-יְלָדָו, אֶל-אֵל יְשַׁוֵּעוּ; יִתְעוּ, לִבְלִי-אֹכֶל. 41 Who provideth for the raven his prey, {N} when his young ones cry unto God, and wander for lack of food?

37858 לַעֲרֹב 2 Prep-לְ| Verb - Qal Infinitive construct 1) to pledge,
exchange, mortgage, engage, occupy, undertake for, give pledges, be or become surety, take on
pledge, give in pledge ; 1a) (Qal) ; 1a1) to take on pledge, go surety for ; 1a2) to give in
pledge ; 1a3) to exchange ; 1a4) to pledge ; 1b) (Hithpael) ; 1b1) to exchange pledges ; 1b2)
to have fellowship with, share 6148 עָרַב Jdg. 19:9; Ezek. 27:9 ט
וַיָּקָם הָאִישׁ לָלֶכֶת, הוּא וּפִילַגְשׁוֹ וְנַעֲרוֹ; וַיֹּאמֶר לוֹ חֹתְנוֹ אֲבִי הַנַּעֲרָה הִנֵּה נָא רָפָה הַיּוֹם לַעֲרוֹב, לִינוּ־נָא
הִנֵּה חֲנוֹת הַיּוֹם לִין פֹּה וְיִיטַב לְבָבֶךָ, וְהִשְׁכַּמְתֶּם מָחָר לְדַרְכְּכֶם, וְהָלַכְתָּ לְאֹהָלֶךָ. 9 And
when the man rose up to depart, he, and his concubine, and his servant, his father-in-law, the
damsel's father, said unto him: 'Behold, now the day draweth toward evening; tarry, I pray you,
all night; behold, the day groweth to an end; lodge here, that thy heart may be merry; and to-morrow get you early on your way, that thou mayest go home.'

37859 לַעֲרוּגוֹת 1 Prep-לְ| Noun - feminine plural construct 1)
garden terrace or bed 6170 עֲרוּגַת Song of Songs Cant. 6:2 ב דּוֹדִי
יָרַד לְגַנּוֹ, לַעֲרֻגוֹת הַבֹּשֶׂם--לִרְעוֹת, בַּגַּנִּים, וְלִלְקֹט, שׁוֹשַׁנִּים. 2 'My beloved is gone down into
his garden, to the beds of spices, to feed in the gardens, and to gather lilies.

37860 לְעֹרוֹ 1 Prep-לְ| Noun - masculine singular construct | third person
masculine singular 1) skin, hide ; 1a) skin (of men) ; 1b) hide (of animals)
5785 עוֹר Exod. 22:26 כו כִּי הִוא כְסוּתֹה לְבַדָּהּ, הִוא שִׂמְלָתוֹ לְעֹרוֹ; בַּמֶּה
יִשְׁכָּב--וְהָיָה כִּי־יִצְעַק אֵלַי, וְשָׁמַעְתִּי כִּי־חַנּוּן אָנִי. {ס} 26 for that is his only covering, it is
his garment for his skin; wherein shall he sleep? and it shall come to pass, when he crieth unto
Me, that I will hear; for I am gracious. {S}

37861 לְעָרֵי 3 Prep-לְ| Noun - feminine plural construct 1)
excitement, anguish ; 1a) of terror ; 2) city, town (a place of waking, guarded) ; 2a) city,
town 5892 עִיר 2 Chr. 24:5; 31:1; Isa. 40:9 ה וַיִּקְבֹּץ, אֶת־הַכֹּהֲנִים
וְהַלְוִיִּם, וַיֹּאמֶר לָהֶם צְאוּ לְעָרֵי יְהוּדָה וְקִבְצוּ מִכָּל־יִשְׂרָאֵל כֶּסֶף לְחַזֵּק אֶת־בֵּית אֱלֹהֵיכֶם מִדֵּי שָׁנָה
בְּשָׁנָה, וְאַתֶּם תְּמַהֲרוּ לַדָּבָר; וְלֹא מִהֲרוּ, הַלְוִיִּם. 5 And he gathered together the priests and
the Levites, and said to them: 'Go out unto the cities of Judah, and gather of all Israel money
to repair the house of your God from year to year, and see that ye hasten the matter.' Howbeit
the Levites hastened it not.

37862 לְעֵרִי 1 Prep-לְ| Noun proper - masculine singular Eri =
|watchful|; 1) son of Gad and progenitor of the family of Erites 6179 עֵרִי
Num. 26:16 טז לְאָזְנִי, מִשְׁפַּחַת הָאָזְנִי; לְעֵרִי, מִשְׁפַּחַת הָעֵרִי. 16 of Ozni, the family
of the Oznites; of Eri, the family of the Erites;

37863 לְעָרֶיהָ 1 Prep-לְ| Noun - feminine plural construct | third person
feminine singular 1) excitement, anguish ; 1a) of terror ; 2) city, town (a place of
waking, guarded) ; 2a) city, town 5892 עִיר Num. 32:33 לג וַיִּתֵּן
לָהֶם מֹשֶׁה לִבְנֵי-גָד וְלִבְנֵי רְאוּבֵן וְלַחֲצִי שֵׁבֶט מְנַשֶּׁה בֶן-יוֹסֵף, אֶת-מַמְלֶכֶת סִיחֹן מֶלֶךְ הָאֱמֹרִי, וְאֶת-
מַמְלֶכֶת, עוֹג מֶלֶךְ הַבָּשָׁן: הָאָרֶץ, לְעָרֶיהָ בִּגְבֻלֹת--עָרֵי הָאָרֶץ, סָבִיב. 33 And Moses gave
unto them, even to the children of Gad, and to the children of Reuben, and unto the half-tribe
of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of

Og king of Bashan, the land, according to the cities thereof with their borders, even the cities of the land round about.

37864 לְעָרֵיהֶם 1 Prep-ל| Noun - feminine plural construct | third person masculine plural 1) excitement, anguish ; 1a) of terror ; 2) city, town (a place of waking, guarded) ; 2a) city, town 5892 עִיר 2 Chr. 31:1 א וּכְכַלּוֹת
כָּל־זֹאת, יָצְאוּ כָל־יִשְׂרָאֵל הַנִּמְצְאִים לְעָרֵי יְהוּדָה, וַיְשַׁבְּרוּ הַמַּצֵּבוֹת וַיְגַדְּעוּ הָאֲשֵׁרִים וַיְנַתְּצוּ אֶת־
הַבָּמוֹת וְאֶת־הַמִּזְבְּחוֹת מִכָּל־יְהוּדָה וּבִנְיָמִן וּבְאֶפְרַיִם וּמְנַשֶּׁה, עַד־לְכַלֵּה; וַיָּשׁוּבוּ כָּל־בְּנֵי יִשְׂרָאֵל, אִישׁ
לַאֲחֻזָּתוֹ--לְעָרֵיהֶם. {פ} 1 Now when all this was finished, all Israel that were present went out to the cities of Judah, and broke in pieces the pillars, and hewed down the Asherim, and broke down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities. {P}

37865 לְעָרַיִךְ 1 לְעָרָךְqere; Noun - common masculine plural construct | suffix second person masculine singular kethib| particle preposition kethib adversaries 6146 עָר Daniel 4:16/19 טז אֱדַיִן דָּנִיֵּאל דִּי־שְׁמֵהּ
בֵּלְטְשַׁאצַּר, אֶשְׁתּוֹמַם כְּשָׁעָה חֲדָה, וְרַעְיֹנֹהִי, יְבַהֲלֻנֵּהּ; עָנֵה מַלְכָּא וְאָמַר, בֵּלְטְשַׁאצַּר חֶלְמָא וּפִשְׁרֵא אַל־
יְבַהֲלָךְ, עָנֵה בֵלְטְשַׁאצַּר וְאָמַר, מָרִאי חֶלְמָא לשנאיך (לְשָׂנְאָךְ) וּפִשְׁרֵהּ לעריך (לְעָרָךְ). 16
Then Daniel, whose name was Belteshazzar, was appalled for a while, and his thoughts affrighted him. The king spoke and said: 'Belteshazzar, let not the dream, or the interpretation, affright thee.' Belteshazzar answered and said: 'My lord, the dream be to them that hate thee, and the interpretation thereof to thine adversaries.

37866 לֶעָרִים 3 Prep-ל| Article | Noun - feminine plural 1) excitement, anguish ; 1a) of terror ; 2) city, town (a place of waking, guarded) ; 2a) city, town 5892 עִיר Gen. 47:21; Num. 35:2; Jos. 18:9 כא וְאֶת־הָעָם--
הֶעֱבִיר אֹתוֹ, לֶעָרִים: מִקְצֵה גְבוּל־מִצְרַיִם, וְעַד־קָצֵהוּ. 21 And as for the people, he removed them city by city, from one end of the border of Egypt even to the other end thereof.

37867 לֶעָרִיץ 1 Prep-ל| Article | Adjective - masculine singular 1) awe-inspiring, terror-striking, awesome, terrifying, ruthless, mighty 6184 עָרִיץ Job 15:20 כ כָּל־יְמֵי רָשָׁע, הוּא מִתְחוֹלֵל; וּמִסְפַּר שָׁנִים, נִצְפְּנוּ לֶעָרִיץ. 20 The wicked man travaileth with pain all his days, even the number of years that are laid up for the oppressor.

37868 לַעֲרֹךְ 4 Prep-ל| Verb - Qal Infinitive construct 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare ; 1a) (Qal) ; 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place ; 1a2) to compare, be comparable ; 2) (Hiphil) to value, tax 6186 עָרַךְ Jdg. 20:22; 1 Sam. 17:8; 1 Chr. 12:37; Psalms 78:19 כב וַיִּתְחַזֵּק
הָעָם, אִישׁ יִשְׂרָאֵל; וַיֹּסִפוּ, לַעֲרֹךְ מִלְחָמָה, בַּמָּקוֹם, אֲשֶׁר־עָרְכוּ שָׁם בַּיּוֹם הָרִאשׁוֹן. 22 And the people, the men of Israel, encouraged themselves, and set the battle again in array in the place where they set themselves in array the first day.

37869 לְעָרָךְ 1 לְעָרַיִךְkethib; Noun - common masculine plural construct | suffix second person masculine singular Ed:WTS reads L differently qere | particle

preposition Ed:WTS reads L differently qere adversaries 6146 עָר
Daniel 4:16/19 טז אֱדַיִן דָּנִיֵּאל דִּי־שְׁמֵהּ בֵּלְטְשַׁאצַּר, אֶשְׁתּוֹמַם כְּשָׁעָה חֲדָה, וְרַעְיֹנֹהִי, יְבַהֲלֻנֵּהּ;
עָנֵה מַלְכָּא וְאָמַר, בֵּלְטְשַׁאצַּר חֶלְמָא וּפִשְׁרֵא אַל־יְבַהֲלָךְ, עָנֵה בֵלְטְשַׁאצַּר וְאָמַר, מָרִאי חֶלְמָא לשנאיך
(לְשָׂנְאָךְ) וּפִשְׁרֵהּ לעריך (לְעָרָךְ). 16 Then Daniel, whose name was Belteshazzar, was appalled for a while, and his thoughts affrighted him. The king spoke and said: 'Belteshazzar, let not the dream, or the interpretation, affright thee.' Belteshazzar answered and said: 'My lord, the dream be to them that hate thee, and the interpretation thereof to thine adversaries.

37870 לְעֵרָן 1 Prep-ל| Noun proper - masculine singular Eran = |watcher|; 1) the eldest son of Ephraim 6197 עֵרָן Num. 26:36; Jer. 13:16
לו וְאֵלֶּה, בְּנֵי שׁוּתֶלַח--לְעֵרָן, מִשְׁפַּחַת הָעֵרָנִי. 36 And these are the sons of Shuthelah: of Eran, the family of the Eranites.

37871 לַעֲרָפֶל 1 Prep-ל| Noun - masculine singular 1) cloud, heavy or dark cloud, darkness, gross darkness, thick darkness 6205 עֲרָפֶל Jer. 13:16 טז תְּנוּ לַיהוָה אֱלֹהֵיכֶם כָּבוֹד בְּטֶרֶם יַחְשִׁךְ, וּבְטֶרֶם יִתְנַגְּפוּ רַגְלֵיכֶם עַל־הָרֵי נָשֶׁף;
וְקִוִּיתֶם לְאוֹר וְשָׂמָהּ לְצַלְמָוֶת, ישית (וְשִׁית) לַעֲרָפֶל. 16 Give glory to the LORD your God, before it grow dark, and before your feet stumble upon the mountains of twilight, and, while ye look for light, He turn it into the shadow of death, and make it gross darkness.

37872 לַעֲרֹץ 3 Prep-ל| Verb - Qal Infinitive construct 1) to tremble, dread, fear, oppress, prevail, break, be terrified, cause to tremble ; 1a) (Qal) ; 1a1) to cause to tremble, terrify ; 1b2) to tremble, feel dread ; 1b) (Niphal) to be awesome, be terrible ; 1c) (Hiphil) ; 1c1) to regard or treat with awe, regard or treat as awful ; 1c2) to inspire with awe, terrify 6206 עָרַץ Psalm 10:18; Isa. 2:19, 21 יח לִשְׁפֹּט יָתוֹם, וָדָךְ: בַּל־
יוֹסִיף עוֹד--לַעֲרֹץ אֱנוֹשׁ, מִן־הָאָרֶץ. 18 To right the fatherless and the oppressed, that man who is of the earth may be terrible no more. {P}

37873 לָעֹשֶׂה 1 Prep-ל| Article | Verb - Qal Participle - masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze
6213 עָשָׂה Num. 15:29 כט הָאֶזְרָח בִּבְנֵי יִשְׂרָאֵל, וְלַגֵּר הַגָּר בְּתוֹכָם--תּוֹרָה
אַחַת יִהְיֶה לָכֶם, לָעֹשֶׂה בִּשְׁגָגָה. 29 both he that is home-born among the children of Israel, and the stranger that sojourneth among them: ye shall have one law for him that doeth aught in error.

37874 לְעֹשֵׂה 4 Prep-ל| Verb - Qal Participle - masculine singular construct 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to

appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze
6213 עָשָׂה 2 Sam. 3:39; Psalms 136:4f, 7 לט וְאָנֹכִי הַיּוֹם רַךְ וּמָשׁוּחַ מֶלֶךְ, וְהָאֲנָשִׁים הָאֵלֶּה בְּנֵי צְרוּיָה קָשִׁים מִמֶּנִּי: יְשַׁלֵּם יְהוָה לְעֹשֵׂה הָרָעָה, כְּרָעָתוֹ. {פ} 39 And I am this day weak, and just anointed king; and these men the sons of Zeruiah are too hard for me; the LORD reward the evildoer according to his wickedness.' {P}

37875 לְעֹשֵׂהוּ 1 Prep-ל| Verb - Qal Participle - masculine singular construct | third person masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Isa. 29:16
טז הַפְכְּכֶם--אִם-כְּחֹמֶר הַיֹּצֵר, יֵחָשֵׁב: כִּי-יֹאמַר מַעֲשֶׂה לְעֹשֵׂהוּ לֹא עָשָׂנִי, וְיֵצֶר אָמַר לְיֹצְרוֹ לֹא הֵבִין.
16 O your perversity! Shall the potter be esteemed as clay; that the thing made should say of him that made it: 'He made me not'; or the thing framed say of him that framed it: 'He hath no understanding?'

37876 לְעֵשָׂו 9 Prep-ל| Noun proper - masculine singular Esau = |hairy|; 1) eldest son of Isaac and Rebecca and twin brother of Jacob; sold the birthright for food when he was hungry and the divine blessing went to Jacob; progenitor of the Arab peoples 6215 עֵשָׂו Gen. 25:34; 27:37; 32:5, 14, 19; 36:4, 14; Deut. 2:5; Jos. 24:4 לד וְיַעֲקֹב נָתַן לְעֵשָׂו, לֶחֶם וּנְזִיד עֲדָשִׁים, וַיֹּאכַל וַיֵּשְׁתְּ, וַיָּקָם וַיֵּלַךְ; וַיִּבֶז עֵשָׂו, אֶת-הַבְּכֹרָה. {פ} 34 And Jacob gave Esau bread and pottage of lentils; and he did eat and drink, and rose up, and went his way. So Esau despised his birthright. {P}

37877 לַעֲשׂוֹת- 205 Prep-ל| Verb - Qal Infinitive construct 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Gen. 2:3; 11:6; 18:7, 19; 19:22; 31:29; 34:14, 19; 39:11; Exod. 8:22; 31:4f, 16; 32:14; 35:29, 33, 35; 36:7; 39:3; Lev. 8:5; 17:9; Num. 4:3; 9:13; 15:3; 16:28; 22:18, 30; 24:13; 33:56; Deut. 1:14; 4:1, 5, 13; 5:15, 32; 6:1, 3, 24f; 8:1, 18; 9:18; 11:32; 12:1; 13:1, 12, 19; 15:5; 17:10; 18:9; 19:19f; 20:18; 24:8, 18, 22; 26:16; 27:26; 28:1, 15, 58; 29:28; 31:12; 32:46; 34:11; Jos. 1:7f; 9:25; 22:5, 23; Jdg. 3:12; 4:1; 10:6; 13:1, 19; 15:10; 17:3, 8; 20:10; 1 Sam. 12:22; 2 Sam. 12:4, 9; 13:2; 1 Kings 3:28; 7:14, 40; 8:59; 9:1, 4; 10:9; 11:33; 12:27; 14:8f; 16:19, 33;

20:9; 21:20, 25; 22:43; 2 Kings 4:13f; 10:24f, 30; 17:17, 37; 21:6, 8f, 16; 22:13; 1 Chr. 13:4; 22:13; 28:7; 2 Chr. 2:6, 13; 4:11; 7:11; 9:8; 20:32, 35f; 30:1f, 5, 12f, 23; 33:6, 8f; 34:21, 31; 35:6, 16; Ezr. 10:5, 12; Neh. 2:12; 3:38; 5:12; 6:2; 9:24, 28; 13:7; Est. 1:8; 3:11; 5:5; 6:6; 7:5; 9:13, 22f; Job 28:25; Psalm 40:9; 119:112, 126; 126:2f; 143:10; 149:7, 9; Prov. 2:14; 3:27; 21:7, 25; Eccl. 2:11; 4:17; 8:11; 9:10; Isa. 5:2, 4; 28:21; 30:1; 32:6; 63:12, 14; Jer. 7:18; 11:8; 16:12; 18:4, 6, 8; 22:17; 26:3; 32:23, 35; 36:3; Ezek. 6:10; 15:3; 16:5; 17:8; 18:9; 20:21; 27:5; 36:37; Daniel 11:6; Joel 2:20f; Jon. 3:10; Hab. 2:18; Zech. 1:6; 2:4 ג וַיְבָרֶךְ אֱלֹהִים אֶת־יוֹם הַשְּׁבִיעִי, וַיְקַדֵּשׁ אֹתוֹ: כִּי בוֹ שָׁבַת מִכָּל־מְלַאכְתּוֹ, אֲשֶׁר־בָּרָא אֱלֹהִים לַעֲשׂוֹת. {פ} 3 And God blessed the seventh day, and hallowed it; because that in it He rested from all His work which God in creating had made. {P}

37878 לַעֲשׂוֹת 3 וּמַה־לַּעֲשׂוֹ Prep-ל| Verb - Qal Infinitive construct 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze

6213 עָשָׂה 2 Chr. 25:9; Est. 1:15; Isa. 5:4 ט וַיֹּאמֶר אֲמַצְיָהוּ, לְאִישׁ הָאֱלֹהִים, וּמַה־לַּעֲשׂוֹת לִמְאַת הַכִּכָּר, אֲשֶׁר נָתַתִּי לִגְדוּד יִשְׂרָאֵל; וַיֹּאמֶר, אִישׁ הָאֱלֹהִים, יֵשׁ לַיהוָה, לָתֶת לְךָ הַרְבֵּה מִזֶּה. 9 And Amaziah said to the man of God: 'But what shall we do for the hundred talents which I have given to the army of Israel?' And the man of God answered: 'The LORD is able to give thee much more than this.'

37879 לַעֲשׂוֹתָם 2 Prep-ל| Verb - Qal Infinitive construct | third person masculine plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Deut. 7:11; Psalms 103:18 יא וְשָׁמַרְתָּ אֶת־הַמִּצְוָה וְאֶת־הַחֻקִּים וְאֶת־הַמִּשְׁפָּטִים, אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם--לַעֲשׂוֹתָם. {פ} 11 Thou shalt therefore keep the commandment, and the statutes, and the ordinances, which I command thee this day, to do them. {P}

37880 לְעֹשֵׂי 3 כִּי־לְעֹשֵׂי Prep-ל| Verb - Qal Participle - masculine plural construct 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ;

1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be
produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be
made ; 2) (Piel) to press, squeeze 6213 עָשָׂה 2 Kings 12:15f; 22:5
טו כִּי־לְעֹשֵׂי הַמְּלָאכָה, יִתְּנֻהוּ; וְחִזְּקוּ־בוֹ, אֶת־בֵּית יְהוָה. 15 for they gave that to them that
did the work, and repaired therewith the house of the LORD.

37881 לַעְשֵּׂר 1 Prep-ל| Verb - Piel Infinitive construct 1) to tithe,
take the tenth part of, give a tithe, take a tithe ; 1a) (Qal) to tithe; 1b) (Piel) to give a tithe ;
1c) (Hiphil) to take a tithe 6237 עָשַׂר Deut. 26:12 יב כִּי תְכַלֶּה
לַעְשֵּׂר אֶת־כָּל־מַעְשַׂר תְּבוּאָתְךָ, בַּשָּׁנָה הַשְּׁלִישִׁת--שְׁנַת הַמַּעֲשֵׂר: וְנָתַתָּה לַלֵּוִי, לַגֵּר לַיָּתוֹם וְלָאַלְמָנָה,
וְאָכְלוּ בִשְׁעָרֶיךָ, וְשָׂבֵעוּ. 12 When thou hast made an end of tithing all the tithe of thine
increase in the third year, which is the year of tithing, and hast given it unto the Levite, to the
stranger, to the fatherless, and to the widow, that they may eat within thy gates, and be
satisfied,

37882 לְעֶשֶׂר 1 Prep-ל| Number - feminine singular construct 1)
ten ; 1a) ten ; 1b) with other numbers 6235 עֶשֶׂר 1 Kings 7:38 לח
וַיַּעַשׂ עֲשָׂרָה כִיֹּרוֹת, נְחֹשֶׁת: אַרְבָּעִים בַּת יָכִיל הַכִּיּוֹר הָאֶחָד, אַרְבַּע בָּאַמָּה הַכִּיּוֹר הָאֶחָד--כִּיּוֹר אֶחָד
עַל־הַמְּכוֹנָה הָאַחַת, לְעֶשֶׂר הַמְּכֹנוֹת. 38 And he made ten lavers of brass: one laver
contained forty baths; and every laver was four cubits; and upon every one of the ten bases
one laver.

37883 לְעֶשְׂרִים 1 Prep-ל| Noun proper - feminine singular Ekron =
|emigration| or |torn up by the roots|; 1) the most northerly of the 5 principal cities of the
Philistines; located in the lowlands of Judah and later given to Dan 6138 עֶקְרוֹן
1 Chr. 25:27 כז לְעֶשְׂרִים, לֶאֱלִיָּתָה--בָּנָיו וְאֶחָיו, שְׁנֵים עָשָׂר. {ס} {ר} 27 For the
twentieth to Eliathah, his sons and his brethren, twelve;

37884 לַעֲשֹׂת 12 Prep-ל| Verb - Qal Infinitive construct 1) to do,
fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b)
to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to
make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to,
put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint,
ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ;
1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be
observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213
עָשָׂה Exod. 35:1, 32; 36:1ff, 5; Lev. 8:34; Num. 9:4, 6; Neh. 8:15; 12:27; 13:27 א
וַיַּקְהֵל מֹשֶׁה, אֶת־כָּל־עֲדַת בְּנֵי יִשְׂרָאֵל--וַיֹּאמֶר אֲלֵהֶם: אֵלֶּה, הַדְּבָרִים, אֲשֶׁר־צִוָּה יְהוָה, לַעֲשֹׂת אֹתָם.
1 And Moses assembled all the congregation of the children of Israel, and said unto them:
'These are the words which the LORD hath commanded, that ye should do them.

37885 לַעֲשֹׂתָהּ 2 Prep-ל| Verb - Qal Infinitive construct | third person
feminine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work,
make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with
effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to
make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to

acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Deut. 11:22; 19:9 כב
כִּי אִם־שָׁמֹר תִּשְׁמְרוּן אֶת־כָּל־הַמִּצְוָה הַזֹּאת, אֲשֶׁר אָנֹכִי מְצַוֶּה אֶתְכֶם--לַעֲשֹׂתָהּ: לְאַהֲבָה אֶת־יְהוָה
אֱלֹהֵיכֶם, לָלֶכֶת בְּכָל־דְּרָכָיו--וּלְדָבְקָה־בוֹ. 22 For if ye shall diligently keep all this commandment which I command you, to do it, to love the LORD your God, to walk in all His ways, and to cleave unto Him,

37886 לַעֲשֹׂתוֹ 5 Prep-ל| Verb - Qal Infinitive construct | third person masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Gen. 41:32; Exod. 12:48; Deut. 30:14; 2 Chr. 30:3; Jer. 1:12 לב וְעַל הִשָּׁנוֹת הַחֲלוֹם אֶל־פַּרְעֹה, פַּעֲמָיִם--כִּי־נָכוֹן
הַדָּבָר מֵעִם הָאֱלֹהִים, וּמְמַהֵר הָאֱלֹהִים לַעֲשֹׂתוֹ. 32 And for that the dream was doubled unto Pharaoh twice, it is because the thing is established by God, and God will shortly bring it to pass.

37887 לַעֲשֹׂתְכֶם 1 Prep-ל| Verb - Qal Infinitive construct | second person masculine plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Deut. 4:14 יד וְאֹתִי
צִוָּה יְהוָה, בָּעֵת הַהִוא, לְלַמֵּד אֶתְכֶם, חֻקִּים וּמִשְׁפָּטִים: לַעֲשֹׂתְכֶם אֹתָם--בָּאָרֶץ, אֲשֶׁר אַתֶּם עֹבְרִים
שָׁמָּה לְרִשְׁתָּהּ. 14 And the LORD commanded me at that time to teach you statutes and ordinances, that ye might do them in the land whither ye go over to possess it.

37888 לַעֲשֹׂתָם 2 Prep-ל| Verb - Qal Infinitive construct | third person masculine plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be

made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Deut. 5:1; 17:19 א
וַיִּקְרָא מֹשֶׁה, אֶל-כָּל-יִשְׂרָאֵל, וַיֹּאמֶר אֲלֵהֶם שְׁמַע יִשְׂרָאֵל אֶת-הַחֻקִּים וְאֶת-הַמִּשְׁפָּטִים, אֲשֶׁר אָנֹכִי דֹּבֵר
בְּאָזְנֵיכֶם הַיּוֹם; וּלְמַדְתֶּם אֹתָם, וּשְׁמַרְתֶּם לַעֲשֹׂתָם. 1 And Moses called unto all Israel, and said unto them: Hear, O Israel, the statutes and the ordinances which I speak in your ears this day, that ye may learn them, and observe to do them.

37889 לָעֲשׁוּקִים 1 Prep-ל| Article | Verb - Qal Passive Participle - masculine plural 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort ; 1a) (Qal) ; 1a1) to oppress, wrong, extort ; 1a2) to oppress ; 1b) (Pual) to be exploited, be crushed 6231 עָשַׁק Psalm 146:7 ז עֹשֶׂה מִשְׁפָּט,
לָעֲשׁוּקִים--נֹתֵן לֶחֶם, לָרְעֵבִים; יְהוָה, מַתִּיר אֲסוּרִים. 7 Who executeth justice for the oppressed; who giveth bread to the hungry. The LORD looseth the prisoners;

37890 לֶעָשִׁיר 1 Prep-ל| Article | Adjective - masculine singular adj ; 1) rich, wealthy ; n ; 2) the rich, the wealthy, rich man 6223 עָשִׁיר
Eccl. 5:11 יא מְתוּקָה שְׁנַת הָעֹבֵד, אִם-מְעַט וְאִם-הַרְבֵּה יֹאכֵל; וְהַשָּׂבָע, לֶעָשִׁיר--אֵינֶנּוּ מַנִּיחַ לוֹ,
לִישׁוֹן. 11 Sweet is the sleep of a labouring man, whether he eat little or much; but the satiety of the rich will not suffer him to sleep.

37891 לְעָשִׁיר 2 Prep-ל| Adjective - masculine singular adj ; 1) rich, wealthy ; n ; 2) the rich, the wealthy, rich man 6223 עָשִׁיר 2 Sam. 12:2; Prov. 22:16 ב לְעָשִׁיר, הָיָה צֹאן וּבָקָר--הַרְבֵּה מְאֹד. 2 The rich man had exceeding many flocks and herds;

37892 לַעֲשֹׁק 1 Prep-ל| Verb - Qal Infinitive construct 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort ; 1a) (Qal) ; 1a1) to oppress, wrong, extort ; 1a2) to oppress ; 1b) (Pual) to be exploited, be crushed 6231
עָשַׁק Hos. 12:8 ח כְּנַעַן, בְּיָדוֹ מֹאזְנֵי מִרְמָה--לַעֲשֹׁק אָהֵב. 8 As for the trafficker, the balances of deceit are in his hand. He loveth to oppress.

37893 לְעֹשְׁקָי 1 Prep-ל| Verb - Qal Participle - masculine plural construct | first person common singular 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort ; 1a) (Qal) ; 1a1) to oppress, wrong, extort ; 1a2) to oppress ; 1b) (Pual) to be exploited, be crushed 6231 עָשַׁק Psalm 119:121
קכא עָשִׂיתִי, מִשְׁפָּט וָצֶדֶק; בַּל-תַּנִּיחֵנִי, לְעֹשְׁקָי. 121 AIN. I have done justice and righteousness; leave me not to mine oppressors.

37894 לְעָשְׁקָם 2 Prep-ל| Verb - Qal Infinitive construct | third person masculine plural 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort ; 1a) (Qal) ; 1a1) to oppress, wrong, extort ; 1a2) to oppress ; 1b) (Pual) to be exploited, be crushed 6231 עָשַׁק 1 Chr. 16:21; Psalms 105:14 כא
לֹא-הִנִּיחַ לְאִישׁ, לְעָשְׁקָם-- {ס} וַיּוֹכַח עֲלֵיהֶם, מְלָכִים. {ר} 21 He suffered no man to do them wrong, yea, for their sake He reproved kings:

37895 לְעֹשֶׁר 2 Prep-ל| Noun - masculine singular 1) wealth, riches
6239 עֹשֶׁר 1 Kings 10:23; 2 Chr. 9:22 כג וַיִּגְדַּל הַמֶּלֶךְ שְׁלֹמֹה, מִכֹּל מַלְכֵי
הָאָרֶץ--לְעֹשֶׁר, וּלְחָכְמָה. 23 So king Solomon exceeded all the kings of the earth in riches and in wisdom.

37896 לְעַשְׁתּוּת 1 Prep-לְ| Noun - feminine singular construct 1)
thought, idea 6248 עַשְׁתּוּת Job 12:5 ה לַפִּיד בּוּז, לְעַשְׁתּוּת שַׁאֲנָן--
נָכוֹן, לְמוֹעֲדֵי רָגֶל. 5 A contemptible brand in the thought of him that is at ease, a thing
ready for them whose foot slippeth.
37897 לְעַשְׁתֵּי 4 Prep-לְ| Number-csc 1)one, eleven, eleventh ;
1a)one as combined with ten (H06240) 6249 עַשְׁתֵּי Exod. 26:8; 36:15; 1
Chr. 27:14; Zech. 1:7 ח אֹרֶךְ הַיְרִיעָה הָאַחַת, שְׁלֹשִׁים בָּאַמָּה, וְרֹחַב אַרְבַּע בָּאַמָּה, הַיְרִיעָה
הָאֶחָת; מִדָּה אַחַת, לְעַשְׁתֵּי עֶשְׂרֵה יְרִיעֹת. 8 The length of each curtain shall be thirty cubits,
and the breadth of each curtain four cubits; the eleven curtains shall have one measure.
37898 לְעַשְׁתֹּרֶת 2 Prep-לְ| Noun proper - feminine singular
Ashtoreth = |star|; 1) the principal female deity of the Phoenicians worshipped in war and
fertility ; 1a) also 'Ishtar' of Assyria and 'Astarte' by the Greeks and Romans 6253
עַשְׁתֹּרֶת 1 Kings 11:33; 2 Kings 23:13 לג יַעַן אֲשֶׁר עֲזָבוּנִי, וַיִּשְׁתַּחֲווּ לְעַשְׁתֹּרֶת אֱלֹהֵי
צִדֹנִין, לִכְמוֹשׁ אֱלֹהֵי מוֹאָב, וּלְמִלְכֹּם אֱלֹהֵי בְנֵי-עַמּוֹן; וְלֹא-הָלְכוּ בִדְרָכַי, לַעֲשׂוֹת הַיָּשָׁר בְּעֵינַי וְחֻקֹּתַי
וּמִשְׁפָּטַי--כְּדָוִד אָבִיו. 33 because that they have forsaken Me, and have worshipped
Ashtoreth the goddess of the Zidonians, Chemosh the god of Moab, and Milcom the god of the
children of Ammon; and they have not walked in My ways, to do that which is right in Mine
eyes, and to keep My statutes and Mine ordinances, as did David his father.
37899 לְעֶת- 3 לְעֶת-יוֹם Prep-לְ| Noun - common singular construct
1) time ; 1a) time (of an event) ; 1b) time (usual) ; 1c) experiences, fortunes ; 1d)
occurrence, occasion 6256 עֵת 1 Chr. 12:23; Job 38:23; Dan. 8:17 כג
כִּי לְעֶת-יוֹם בְּיוֹם, יָבֹאוּ עַל-דָּוִיד לְעָזְרוֹ--עַד-לְמַחֲנֶה גָדוֹל, כְּמַחֲנֵה אֱלֹהִים. {פ} 23 For
from day to day men came to David to help him, until there was a great host, like the host of
God. {P}
37900 לְעֶת- 21 לְעֶת-עֶרֶב Prep-לְ| Noun - common singular
1) time ; 1a) time (of an event) ; 1b) time (usual) ; 1c) experiences, fortunes ; 1d)
occurrence, occasion 6256 עֵת Gen. 8:11; 24:11; Deut. 32:35; Jos. 10:27;
Ruth 2:14; 2 Sam. 11:1f; 1 Kings 11:4; 15:23; 1 Chr. 20:1; 2 Chr. 18:34; Est. 4:14; Psalm 21:10;
32:6; 71:9; Eccl. 9:12; Isa. 17:14; Jer. 8:15; Zech. 14:7 יא וַתָּבֹא אֵלָיו הַיּוֹנָה לְעֵת עֶרֶב,
וְהִנֵּה עֲלֵה-זַיִת טָרָף בְּפִיהָ; וַיֵּדַע נֹחַ, כִּי-קַלּוּ הַמַּיִם מֵעַל הָאָרֶץ. 11 And the dove came in to
him at eventide; and lo in her mouth an olive-leaf freshly plucked; so Noah knew that the
waters were abated from off the earth.
37901 לְעִתּוֹת 2 Prep-לְ| Noun - common plural 1) time ; 1a) time
(of an event) ; 1b) time (usual) ; 1c) experiences, fortunes ; 1d) occurrence, occasion
6256 עֵת Psalm 9:10; 10:1 י וִיהִי יְהוָה מִשְׂגָּב לַדָּךְ; מִשְׂגָּב, לְעִתּוֹת בַּצָּרָה.
10 The LORD also will be a high tower for the oppressed, a high tower in times of trouble;
37902 לַעִתִּים 1 Prep-לְ| Article | Noun - common plural 1) time ;
1a) time (of an event) ; 1b) time (usual) ; 1c) experiences, fortunes ; 1d) occurrence,
occasion 6256 עֵת 1 Chr. 12:33 לג וּמִבְּנֵי יִשָּׂשכָר, יוֹדְעֵי בִינָה לַעִתִּים,
לָדַעַת, מַה-יַּעֲשֶׂה יִשְׂרָאֵל--רָאשֵׁיהֶם מָאתַיִם, וְכָל-אֲחֵיהֶם עַל-פִּיהֶם. {ס} 33 And of the

children of Issachar, men that had understanding of the times, to know what Israel ought to do; the heads of them were two hundred; and all their brethren were at their commandment. {S}
37903 לְעִתִּים 2 Prep-לְ| Noun - common plural 1) time ; 1a) time
(of an event) ; 1b) time (usual) ; 1c) experiences, fortunes ; 1d) occurrence, occasion
6256 עֵת Ezr. 10:14; Neh. 10:35 יד יַעַמְדוּ־נָא שָׂרֵינוּ לְכָל־הַקָּהָל וְכֹל אֲשֶׁר
בֶּעָרֵינוּ, הַהֹשִׁיב נָשִׁים נָכְרִיּוֹת יָבֹא לְעִתִּים מְזֻמָּנִים, וְעִמָּהֶם זִקְנֵי־עִיר וָעִיר, וְשֹׁפְטֶיהָ: עַד לְהָשִׁיב חֲרוֹן
{פ} אַף־אֱלֹהֵינוּ, מִמֶּנּוּ--עַד, לַדָּבָר הַזֶּה. 14 Let now our princes of all the congregation
stand, and let all them that are in our cities that have married foreign women come at
appointed times, and with them the elders of every city, and the judges thereof, until the fierce
wrath of our God be turned from us, as touching this matter.' {P}
37904 לְעָתְנִיאֵל 1 Prep-לְ| Noun proper - masculine singular Othniel
= |lion of God|; 1) son of Kenaz, younger brother of Caleb, and husband of Achsah the
daughter of Caleb and his own niece; first judge of Israel, who after the death of Joshua,
delivered the Israelites from the oppression of Chushanrishathaim 6274 עָתְנִיאֵל
1 Chr. 27:15 טו הַשְּׁנֵים עָשָׂר לִשְׁנֵים עָשָׂר הַחֹדֶשׁ, חֶלְדַּי הַנְּטוֹפָתִי לְעָתְנִיאֵל; וְעַל, מַחֲלֻקְתּוֹ,
{פ} עֶשְׂרִים וְאַרְבָּעָה, אָלֶף. 15 The twelfth captain for the twelfth month was Heldai the
Netophathite, of Othniel; and in his course were twenty and four thousand. {P}
37905 לַפֵּאָה 1 Prep-לְ| Article | Noun - feminine singular 1) corner,
edge, side, quarter, extremity ; 1a) corner ; 1b) side 6285 פֵּאָה Exod. 27:9
ט וְעָשִׂיתָ, אֵת חֲצַר הַמִּשְׁכָּן--לִפְאַת נֶגֶב־תֵּימָנָה קְלָעִים לֶחָצֵר שֵׁשׁ מָשְׁזָר, מֵאָה בָאַמָּה אֹרֶךְ, לַפֵּאָה,
הָאֶחָת. 9 And thou shalt make the court of the tabernacle: for the south side southward
there shall be hangings for the court of fine twined linen a hundred cubits long for one side.
37906 לְפֵאָה 1 Prep-לְ| Noun - feminine singular 1) corner, edge,
side, quarter, extremity ; 1a) corner ; 1b) side 6285 פֵּאָה Neh. 9:22
כב וַתִּתֵּן לָהֶם מַמְלָכוֹת וַעֲמָמִים, וַתַּחְלְקֵם לְפֵאָה; וַיִּירְשׁוּ אֶת-אֶרֶץ סִיחוֹן, וְאֶת-אֶרֶץ מֶלֶךְ חֶשְׁבּוֹן, וְאֶת-
אֶרֶץ, עוֹג מֶלֶךְ-הַבָּשָׁן. 22 Moreover Thou gavest them kingdoms and peoples, which Thou
didst allot quarter by quarter; so they possessed the land of Sihon, even the land of the king of
Heshbon, and the land of Og king of Bashan.
37907 לְפָאֵר 2 Prep-לְ| Verb - Piel Infinitive construct 1) to glorify,
beautify, adorn ; 1a) (Piel) to glorify, beautify ; 1b) (Hithpael) ; 1b1) to glorify oneself ; 1b2)
to get glory to oneself, be glorified ; 2) (Piel) to go over the boughs 6286 פָּאַר
Ezr. 7:27; Isa. 60:13 כז בָּרוּךְ יְהוָה, אֱלֹהֵי אֲבֹתֵינוּ--אֲשֶׁר נָתַן כָּזֹאת, בְּלֵב הַמֶּלֶךְ, לְפָאֵר, אֶת־
בֵּית יְהוָה אֲשֶׁר בִּירוּשָׁלִָם. 27 Blessed be the LORD, the God of our fathers, who hath put
such a thing as this in the king's heart, to beautify the house of the LORD which is in
Jerusalem;
37908 לִפְאַת־ 14 לִפְאַת־קֵדְמָה Prep-לְ| Noun - feminine singular
construct 1) corner, edge, side, quarter, extremity ; 1a) corner ; 1b) side 6285
פֵּאָה Exod. 26:18, 20; 27:9, 11ff; 36:23, 25; 38:9; Jos. 15:5; 18:12, 14, 20; Ezek. 47:15
יח וְעָשִׂיתָ אֶת־הַקְּרָשִׁים, לַמִּשְׁכָּן, עֶשְׂרִים קֶרֶשׁ, לִפְאַת נֶגְבָּה תֵימָנָה. 18 And thou shalt make
the boards for the tabernacle, twenty boards for the south side southward:

37909 לִפְגֹּעַ 1 Prep-ל | Verb - Qal Infinitive construct 1) to
encounter, meet, reach, entreat, make intercession ; 1a) (Qal) ; 1a1) to meet, light upon, join ;
1a2) to meet (of kindness) ; 1a3) to encounter, fall upon (of hostility) ; 1a4) to encounter,
entreat (of request) ; 1a5) to strike, touch (of boundary) ; 1b) (Hiphil) ; 1b1) to cause to
light upon ; 1b2) to cause to entreat ; 1b3) to make entreaty, interpose ; 1b4) to make attack ;
1b5) to reach the mark 6293 פָּגַע 1 Sam. 22:17 יז וַיֹּאמֶר הַמֶּלֶךְ
לָרָצִים הַנִּצָּבִים עָלָיו סֹבּוּ וְהָמִיתוּ כֹּהֲנֵי יְהוָה, כִּי גַם־יָדָם עִם־דָּוִד, וְכִי יָדְעוּ כִּי־בֹרֵחַ הוּא, וְלֹא גָלוּ
אֶת־אזנו (אָזְנִי); וְלֹא־אָבוּ עַבְדֵי הַמֶּלֶךְ, לִשְׁלֹחַ אֶת־יָדָם, לִפְגֹּעַ, בְּכֹהֲנֵי יְהוָה. {ס} 17 And the
king said unto the guard that stood about him: 'Turn, and slay the priests of the LORD; because
their hand also is with David, and because they knew that he fled, and did not disclose it to
me.' But the servants of the king would not put forth their hand to fall upon the priests of the
LORD. {S}

37910 לִפְדּוֹת־ 2 לִפְדּוֹת־לוֹ Prep-ל | Verb - Qal Infinitive construct
1) to ransom, redeem, rescue, deliver ; 1a) (Qal) to ransom ; 1b) (Niphal) to be ransomed ;
1c) (Hiphil) to allowone to be ransomed ; 1d) (Hophal) redeemed 6299 פָּדָה
2 Sam. 7:23; 1 Chr. 17:21 כג וּמִי כְעַמְּךָ כְּיִשְׂרָאֵל, גּוֹי אֶחָד בָּאָרֶץ--אֲשֶׁר הָלְכוּ־אֱלֹהִים
לִפְדּוֹת־לוֹ לְעָם וְלָשׂוּם לוֹ שֵׁם, וְלַעֲשׂוֹת לָכֶם הַגְּדוּלָּה וְנֹרָאוֹת לְאַרְצֶךָ, מִפְּנֵי עַמְּךָ אֲשֶׁר פָּדִיתָ לְּךָ
מִמִּצְרַיִם, גּוֹיִם וֵאלֹהָיו. 23 And who is like Thy people, like Israel, a nation one in the
earth, whom God went to redeem unto Himself for a people, and to make Him a name, and to
do for Thy land great things and tremendous, even for you, [in driving out] from before Thy
people, whom Thou didst redeem to Thee out of Egypt, the nations and their gods?

37911 לַפִּדִים 1 Noun - masculine plural 1) torch 3940
לַפִּיד Jdg. 15:4 ד וַיֵּלֶךְ שִׁמְשׁוֹן, וַיִּלְכֹּד שְׁלֹשׁ־מֵאוֹת שׁוּעָלִים; וַיִּקַּח לַפִּדִים, וַיֶּפֶן זָנָב
אֶל־זָנָב, וַיָּשֶׂם לַפִּיד אֶחָד בֵּין־שְׁנֵי הַזְּנָבוֹת, בַּתָּוֶךְ. 4 And Samson went and caught three
hundred foxes, and took torches, and turned tail to tail, and put a torch in the midst between
every two tails.

37912 לְפֶה 2 Prep-ל | Noun - masculine singular peh; 1) mouth ;
1a) mouth (of man); 1b) mouth (as organ of speech) ; 1c) mouth (of animals) ; 1d) mouth,
opening, orifice (of a well, river, etc) ; 1e) extremity, end pim ; 2) a weight equal toone third
of a shekel, occurs only in 1Sa 13:21 6310 פֶּה 2 Kings 10:21; 21:16
כא וַיִּשְׁלַח יֵהוּא, בְּכָל־יִשְׂרָאֵל, וַיָּבֹאוּ כָּל־עֹבְדֵי הַבַּעַל, וְלֹא־נִשְׁאַר אִישׁ אֲשֶׁר לֹא־בָא; וַיָּבֹאוּ בֵּית הַבַּעַל,
וַיִּמָּלֵא בֵית־הַבַּעַל פֶּה לָפֶה. 21 And Jehu sent through all Israel; and all the worshippers
of Baal came, so that there was not a man left that came not. And they came into the house of
Baal; and the house of Baal was filled from one end to another.

37913 לְפֶה 2 Prep-ל | Noun - masculine singular peh; 1) mouth ;
1a) mouth (of man); 1b) mouth (as organ of speech) ; 1c) mouth (of animals) ; 1d) mouth,
opening, orifice (of a well, river, etc) ; 1e) extremity, end pim ; 2) a weight equal toone third
of a shekel, occurs only in 1Sa 13:21 6310 פֶּה Exod. 4:16; Prov. 30:32
טז וְדִבֶּר־הוּא לְךָ, אֶל־הָעָם; וְהָיָה הוּא יִהְיֶה־לְּךָ לְפֶה, וְאַתָּה תִּהְיֶה־לּוֹ לֵאלֹהִים. 16 And he
shall be thy spokesman unto the people; and it shall come to pass, that he shall be to thee a
mouth, and thou shalt be to him in God's stead.

37914 לְפֻוָּה 1 Prep-ל| Noun proper - masculine singular Puah or
Pua or Phuvah = |splendid|; 1) son of Issachar ; 1a) also 'Pua' and 'Phuvah' ; 2) man of
Issachar, father of Tola, the judge of Israel after Abimelech 6312 פּוּאָה
Num. 26:23 כג בְּנֵי יִשָּׂשכָר, לְמִשְׁפְּחֹתָם--תּוֹלָע, מִשְׁפַּחַת הַתּוֹלָעִי; לְפֻוָּה, מִשְׁפַּחַת הַפּוּנִי.
23 The sons of Issachar after their families: of Tola, the family of the Tolaites; of Puvah, the
family of the Punites;

37915 לְפוּל 1 Prep-ל| Noun proper - masculine singular Pul =
|distinguishing|; 1) the Babylonian name for Tiglath-pileser III, king of Assyria 6322
פּוּל 2 Kings 15:19 יט בָּא פוּל מֶלֶךְ־אַשּׁוּר, עַל־הָאָרֶץ, וַיִּתֵּן מְנַחֵם לְפוּל, אֶלֶף כִּכַּר־
כָּסֶף--לִהְיוֹת יָדָיו אִתּוֹ, לְהַחֲזִיק הַמַּמְלָכָה בְּיָדוֹ. 19 There came against the land Pul the
king of Assyria; and Menahem gave Pul a thousand talents of silver, that his hand might be
with him to confirm the kingdom in his hand.

37916 לְפוּקָה 1 Prep-ל| Noun - feminine singular 1) tottering,
staggering, stumbling ; 1a) of qualm of conscience (fig.) 6330 פּוּקָה 1
Sam. 25:31 לא וְלֹא תִהְיֶה זֹאת לְךָ לְפוּקָה וּלְמִכְשׁוֹל לֵב לַאדֹנִי, וְלִשְׁפָּךְ־דָּם חִנָּם, וּלְהוֹשִׁיעַ
אֲדֹנִי, לוֹ; וְהֵיטִב יְהוָה לַאדֹנִי, וְזָכַרְתָּ אֶת־אֲמָתֶךָ. {ס} 31 that this shall be no stumbling-
block unto thee, nor offence of heart unto my lord, either that thou hast shed blood without
cause, or that my lord hath found redress for himself. And when the LORD shall have dealt
well with my lord, then remember thy handmaid.' {S}

37917 לְפוֹטִיפַר 1 Prep-ל| Noun proper - masculine singular
Potiphar = |belonging to the sun|; 1) an officer of Pharaoh, chief of the executioners, and the
master to whom Joseph was sold as a slave 6318 פּוֹטִיפַר Gen. 37:36
לו וְהַמְּדָנִים--מָכְרוּ אֹתוֹ, אֶל־מִצְרָיִם: לְפוֹטִיפַר סְרִיס פַּרְעֹה, שַׂר הַטַּבָּחִים. {פ} 36 And the
Midianites sold him into Egypt unto Potiphar, an officer of Pharaoh's, the captain of the guard.
{P}

37918 לְפַח 1 Prep-ל| Noun - masculine singular 1) bird trap, trap,
snare ; 1a) bird trap (literal) ; 1b) of calamities, plots, source or agent of calamity (fig.) ; 2)
plate (of metal) 6341 פַּח Jos. 23:13; Psalms 69:23; Isa. 8:14 יג
יָדוֹעַ, תֵּדְעוּ, כִּי לֹא יוֹסִיף יְהוָה אֱלֹהֵיכֶם לְהוֹרִישׁ אֶת־הַגּוֹיִם הָאֵלֶּה, מִלִּפְנֵיכֶם; וְהָיוּ לָכֶם לְפַח וּלְמוֹקֵשׁ,
וּלְשֹׁטֵט בְּצִדֵּיכֶם וְלִצְנִנִים בְּעֵינֵיכֶם, עַד־אֲבָדְכֶם מֵעַל הָאֲדָמָה הַטּוֹבָה הַזֹּאת, אֲשֶׁר נָתַן לָכֶם יְהוָה
אֱלֹהֵיכֶם. 13 know for a certainty that the LORD your God will no more drive these
nations from out of your sight; but they shall be a snare and a trap unto you, and a scourge in
your sides, and pricks in your eyes, until ye perish from off this good land which the LORD
your God hath given you.

37919 לְפַח 2 Prep-ל| Noun - masculine singular 1) bird trap, trap,
snare ; 1a) bird trap (literal) ; 1b) of calamities, plots, source or agent of calamity (fig.) ; 2)
plate (of metal) 6341 פַּח Jos. 23:13; Isa. 8:14 יג יָדוֹעַ, תֵּדְעוּ, כִּי לֹא
יוֹסִיף יְהוָה אֱלֹהֵיכֶם לְהוֹרִישׁ אֶת־הַגּוֹיִם הָאֵלֶּה, מִלִּפְנֵיכֶם; וְהָיוּ לָכֶם לְפַח וּלְמוֹקֵשׁ, וּלְשֹׁטֵט בְּצִדֵּיכֶם
וְלִצְנִנִים בְּעֵינֵיכֶם, עַד־אֲבָדְכֶם מֵעַל הָאֲדָמָה הַטּוֹבָה הַזֹּאת, אֲשֶׁר נָתַן לָכֶם יְהוָה אֱלֹהֵיכֶם.
13 know for a certainty that the LORD your God will no more drive these nations from out of
your sight; but they shall be a snare and a trap unto you, and a scourge in your sides, and

pricks in your eyes, until ye perish from off this good land which the LORD your God hath
given you.
37920 לְפַחַד 1 Prep-ל| Noun - masculine singular 1) terror, dread ;
1a) dread ; 1b) object of dread 6343 פַּחַד Job 39:22 כב יִשְׂחַק
לְפַחַד, וְלֹא יֵחָת; וְלֹא-יָשׁוּב, מִפְּנֵי-חָרֶב. 22 He mocketh at fear, and is not affrighted;
neither turneth he back from the sword.
37921 לָפַחַת 1 לָפַחַת־עָלָיו Prep-ל| Verb - Qal Infinitive construct
1) to breathe, blow, sniff at, seethe, give up or lose (life) ; 1a) (Qal) to breathe, blow ; 1b)
(Pual) to be blown ; 1c) (Hiphil) to cause to breathe out 5301 נָפַח Ezek.
22:20 כ קְבֻצַת כֶּסֶף וּנְחֹשֶׁת וּבַרְזֶל וְעוֹפֶרֶת וּבְדִיל, אֶל־תּוֹךְ כּוּר, לָפַחַת־עָלָיו אֵשׁ, לְהַנְתִּיךְ; כֵּן
אֶקְבֹּץ בְּאַפִּי וּבַחֲמָתִי, וְהִנַּחְתִּי וְהִתַּכְתִּי אֶתְכֶם. 20 As they gather silver and brass and iron
and lead and tin into the midst of the furnace, to blow the fire upon it, to melt it; so will I
gather you in Mine anger and in My fury, and I will cast you in, and melt you.
37922 לְפֶחָתֶךָ 1 Prep-ל| Noun - masculine singular construct | second
person masculine singular 1) governor 6346 פֶּחָה Mal. 1:8 ח
וְכִי־תַגִּשׁוּן עִוֵּר לִזְבֹּחַ אֵין רָע, וְכִי תַגִּישׁוּ פִּסֵּחַ וְחֹלֶה אֵין רָע; הַקְרִיבֵהוּ נָא לְפֶחָתֶךָ, הֲיִרְצְךָ אוֹ הֲיִשָּׂא
פָנֶיךָ־־אָמַר, יְהוָה צְבָאוֹת. 8 And when ye offer the blind for sacrifice, is it no evil! And
when ye offer the lame and sick, is it no evil! Present it now unto thy governor; will he be
pleased with thee? or will he accept thy person? saith the LORD of hosts.
37923 לְפִי־ 55 לְפִי־חָרֶב Prep-ל| Noun - masculine singular
construct | first person common singular peh; 1) mouth ; 1a) mouth (of man); 1b)
mouth (as organ of speech) ; 1c) mouth (of animals) ; 1d) mouth, opening, orifice (of a well,
river, etc) ; 1e) extremity, end pim ; 2) a weight equal toone third of a shekel, occurs only in
1Sa 13:21 6310 פֶּה Gen. 34:26; 47:12; Exod. 12:4; 16:16, 18; 17:13; Lev.
25:16; 27:16; Num. 21:24; 26:54; 35:30; Deut. 13:16; 20:13; Jos. 6:21; 8:24; 10:28, 30, 32, 35,
37, 39; 11:11f, 14; 18:4; 19:47; Jdg. 1:8, 25; 4:15f; 18:27; 20:37, 48; 21:10; 1 Sam. 15:8; 22:19;
2 Sam. 15:14; 1 Kings 17:1; 2 Kings 10:25; Job 1:15, 17; 31:27; Psalm 39:2; 119:103; 141:3, 7;
Prov. 8:3; 12:8; 27:21; Jer. 21:7; 29:10; Hos. 10:12 כו וְאֶת־חֲמוֹר וְאֶת־שְׁכֶם בְּנוֹ, הָרְגוּ לְפִי־
חָרֶב; וַיִּקְחוּ אֶת־דִּינָה מִבֵּית שְׁכֶם, וַיֵּצֵאוּ. 26 And they slew Hamor and Shechem his son
with the edge of the sword, and took Dinah out of Shechem's house, and went forth.
37924 לַפִּיד 2 Prep-ל| Article | Noun - masculine singular 1) ruin,
disaster, destruction 6365 פִּיד Jdg. 15:4; Job 12:5 ד וַיֵּלֶךְ שִׁמְשׁוֹן,
וַיִּלְכֹּד שְׁלֹשׁ־מֵאוֹת שׁוּעָלִים; וַיִּקַּח לַפִּדִים, וַיֶּפֶן זָנָב אֶל־זָנָב, וַיָּשֶׂם לַפִּיד אֶחָד בֵּין־שְׁנֵי הַזְּנָבוֹת, בַּתָּוֶךְ.
4 And Samson went and caught three hundred foxes, and took torches, and turned tail to tail,
and put a torch in the midst between every two tails.
37925 לַפִּידוֹת 1 Noun proper - masculine singular Lapidoth =
|torches|; 1) the husband of Deborah the prophetess in the time of the judges 3941
לַפִּידוֹת Jdg. 4:4 ד וּדְבוֹרָה אִשָּׁה נְבִיאָה, אֵשֶׁת לַפִּידוֹת־־הִיא שֹׁפְטָה אֶת־יִשְׂרָאֵל, בָּעֵת
הַהִיא. 4 Now Deborah, a prophetess, the wife of Lappidoth, she judged Israel at that
time.

37926 לַפִּידִים 1 Noun - masculine plural 1) torch 3940
לַפִּיד Job 41:19 יט יַחְשֹׁב לְתֶבֶן בַּרְזֶל; לְעֵץ רִקָּבוֹן נְחוּשָׁה. 19 He esteemeth
iron as straw, and brass as rotten wood.
37927 לְפִיהוּ 1 Prep-לְ| Noun - masculine singular construct | third person
masculine singular peh; 1) mouth ; 1a) mouth (of man); 1b) mouth (as organ of
speech) ; 1c) mouth (of animals) ; 1d) mouth, opening, orifice (of a well, river, etc) ; 1e)
extremity, end pim ; 2) a weight equal toone third of a shekel, occurs only in 1Sa 13:21
6310 פֶּה Eccl. 6:7 ז כָּל־עֲמַל הָאָדָם, לְפִיהוּ; וְגַם־הַנֶּפֶשׁ, לֹא תִמָּלֵא. 7
All the labour of man is for his mouth, and yet the appetite is not filled.
37928 לְפִיהֶם 1 Prep-לְ| Noun - masculine singular construct | third
person masculine plural peh; 1) mouth ; 1a) mouth (of man); 1b) mouth (as organ of
speech) ; 1c) mouth (of animals) ; 1d) mouth, opening, orifice (of a well, river, etc) ; 1e)
extremity, end pim ; 2) a weight equal toone third of a shekel, occurs only in 1Sa 13:21
6310 פֶּה Job 29:9 ט שָׂרִים, עָצְרוּ בְמִלִּים; וְכַף, יָשִׂימוּ לְפִיהֶם. 9 The
princes refrained talking, and laid their hand on their mouth;
37929 לְפִיהֶן 1 Prep-לְ| Noun - masculine singular construct | third
feminine plural peh; 1) mouth ; 1a) mouth (of man); 1b) mouth (as organ of speech) ;
1c) mouth (of animals) ; 1d) mouth, opening, orifice (of a well, river, etc) ; 1e) extremity,
end pim ; 2) a weight equal toone third of a shekel, occurs only in 1Sa 13:21 6310
פֶּה Lev. 25:51 נא אִם-עוֹד רַבּוֹת, בַּשָּׁנִים--לְפִיהֶן יָשִׁיב גְּאֻלָּתוֹ, מִכֶּסֶף מִקְנָתוֹ.
51 If there be yet many years, according unto them he shall give back the price of his
redemption out of the money that he was bought for.
37930 לְפִיו 2 Prep-לְ| Noun - masculine singular construct | third person
masculine singular peh; 1) mouth ; 1a) mouth (of man); 1b) mouth (as organ of
speech) ; 1c) mouth (of animals) ; 1d) mouth, opening, orifice (of a well, river, etc) ; 1e)
extremity, end pim ; 2) a weight equal toone third of a shekel, occurs only in 1Sa 13:21
6310 פֶּה Exod. 28:32; 39:23 לב וְהָיָה פִי־רֹאשׁוֹ, בְּתוֹכוֹ; שָׂפָה יִהְיֶה לְפִיו סָבִיב
מַעֲשֵׂה אֹרֵג, כְּפִי תַחְרָא יִהְיֶה־לּוֹ--לֹא יִקָּרֵעַ. 32 And it shall have a hole for the head in the
midst thereof; it shall have a binding of woven work round about the hole of it, as it were the
hole of a coat of mail that it be not rent.
37931 לְפַלֵּא־ 3 לְפַלֵּא־נֶדֶר Prep-לְ| Verb - Piel Infinitive construct
1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing
action ; 1a) (Niphal) ; 1a1) to be beyondone's power, be difficult to do ; 1a2) to be difficult
to understand ; 1a3) to be wonderful, be extraordinary ; 1a3a) marvellous (participle) ; 1b)
(Piel) to separate (an offering) ; 1c) (Hiphil) ; 1c1) to do extraordinary or hard or difficult
thing ; 1c2) to make wonderful, do wondrously ; 1d) (Hithpael) to show oneself wonderful or
marvellous 6381 פָּלָא Lev. 22:21; Num. 15:3, 8 כא וְאִישׁ, כִּי-יַקְרִיב
זֶבַח-שְׁלָמִים לַיהוָה, לְפַלֵּא-נֶדֶר אוֹ לִנְדָבָה, בַּבָּקָר אוֹ בַצֹּאן--תָּמִים יִהְיֶה לְרָצוֹן, כָּל-מוּם לֹא יִהְיֶה-בּוֹ.
21 And whosoever bringeth a sacrifice of peace-offerings unto the LORD in fulfilment of a vow
clearly uttered, or for a freewill-offering, of the herd or of the flock, it shall be perfect to be
accepted; there shall be no blemish therein.

37932 לִפְלֻגּוֹת 1 Prep-ל| Noun - feminine plural construct 1)
division 6391 פְּלֻגּוֹת 2 Chr. 35:5 ה וְעִמְדוּ בַקֹּדֶשׁ, לִפְלֻגּוֹת בֵּית הָאָבוֹת,
לַאֲחֵיכֶם, בְּנֵי הָעָם--וַחֲלֻקַּת בֵּית־אָב, לַלְוִיִּם. 5 And stand in the holy place according to
the divisions of the fathers' houses of your brethren the children of the people, and [let there
be for each] a portion of a father's house of the Levites.

37933 לִפְלַגּוֹת 1 Prep-ל| Noun - feminine plural construct 1)
division 6391 פְּלֻגּוֹת Jdg. 5:16 טז לָמָּה יָשַׁבְתָּ, בֵּין
הַמִּשְׁפְּתַיִם, {ס} לִשְׁמֹעַ, {ר} שְׁרִקוֹת עֲדָרִים; {ס} לִפְלַגּוֹת רְאוּבֵן, גְּדוֹלִים
חִקְרֵי־ {ר} לֵב. {ס} 16 Why sattest thou among the sheepfolds, to hear the pipings
for the flocks? At the divisions of Reuben there were great searchings of heart.

37934 לְפַלּוּא 1 Prep-ל| Noun proper - masculine singular Pallu or
Phallu = |distinguished|; 1) the 2nd son of Reuben, father of Eliab, and progenitor of a family
of Israel 6396 פַּלּוּא Num. 26:5 ה רְאוּבֵן, בְּכוֹר יִשְׂרָאֵל; בְּנֵי רְאוּבֵן,
חֲנוֹךְ מִשְׁפַּחַת הַחֲנֹכִי, לְפַלּוּא, מִשְׁפַּחַת הַפַּלֻּאִי. 5 Reuben, the first-born of Israel: the sons of
Reuben: of Hanoch, the family of the Hanochites; of Pallu, the family of the Palluites;

37935 לְפָלְחָן 1 Prep-ל| Noun - masculine singular construct 1)
service, worship 6402 פָּלְחָן Ezr. 7:19 יט וּמָאנַיָּא דִּי־מִתְיַהֲבִין לָךְ,
לְפָלְחָן בֵּית אֱלָהָךְ--הַשְׁלֵם, קֳדָם אֱלָהּ יְרוּשְׁלֶם. 19 And the vessels that are given thee for
the service of the house of thy God, deliver thou before the God of Jerusalem.

37936 לְפַלְטִי 1 Prep-ל| Noun proper - masculine singular Palti or
Phalti = |my deliverance|; 1) son of Raphu, the spy chosen from the tribe of Benjamin ; 2)
son of Laish, the man to whom kingSaul gave his daughter Michal in marriage even though she
was already married to David 6406 פַּלְטִי 1 Sam. 25:44 מד וְשָׁאוּל,
נָתַן אֶת־מִיכַל בִּתּוֹ--אֵשֶׁת דָּוִד: לְפַלְטִי בֶן־לַיִשׁ, אֲשֶׁר מִגַּלִּים. 44 Now Saul had given Michal
his daughter, David's wife, to Palti the son of Laish, who was of Gallim.

37937 לִפְלֵיטָה 4 Prep-ל| Noun - feminine singular 1) escape,
deliverance ; 1a) escape, deliverance ; 1b) escaped remnant 6413 פְּלֵיטָה
Gen. 32:9; 45:7; 2 Chr. 12:7; Dan. 11:42 ט וַיֹּאמֶר, אִם־יָבוֹא עֵשָׂו אֶל־הַמַּחֲנֶה הָאַחַת
וְהִכָּהוּ--וְהָיָה הַמַּחֲנֶה הַנִּשְׁאָר, לִפְלֵיטָה. 9 And he said: 'If Esau come to the one camp, and
smite it, then the camp which is left shall escape.'

37938 לִפְלֵיטַת 2 Prep-ל| Noun - feminine singular construct 1)
escape, deliverance ; 1a) escape, deliverance ; 1b) escaped remnant 6413 פְּלֵיטָה
Isa. 4:2; 15:9 ב בַּיּוֹם הַהוּא, יִהְיֶה צֶמַח יְהוָה, לִצְבִי, וּלְכָבוֹד; וּפְרִי הָאָרֶץ לְגָאוֹן וּלְתִפְאֶרֶת,
לִפְלֵיטַת יִשְׂרָאֵל. 2 In that day shall the growth of the LORD be beautiful and glorious,
and the fruit of the land excellent and comely for them that are escaped of Israel.

37939 לְפִלְכּוֹ 1 Prep-ל| Noun - masculine singular construct | third
person masculine singular 1) whirl of spindle, stick, district ; 1a) whirl of spindle, stick ;
1b) district, circuit 6418 פֶּלֶךְ Neh. 3:17; Dan. 8:13 יז אַחֲרָיו הֶחֱזִיקוּ
הַלְוִיִּם, רְחוּם בֶּן-בָּנִי; עַל-יָדוֹ הֶחֱזִיק, חֲשַׁבְיָה שַׂר-חֲצִי-פֶלֶךְ קְעִילָה--לְפִלְכּוֹ. {ס} 17 After
him repaired the Levites, Rehum the son of Bani. Next unto him repaired Hashabiah, the ruler
of half the district of Keilah, for his district. {S}

37940 לַפַּלְמוֹנִי 1 Prep-ל| Article | Adjective - masculine singular 1) a certainone 6422 פַּלְמוֹנִי Dan. 8:13 יג וָאֶשְׁמְעָה אֶחָד־קָדוֹשׁ, מְדַבֵּר; וַיֹּאמֶר אֶחָד קָדוֹשׁ לַפַּלְמוֹנִי הַמְדַבֵּר, עַד־מָתַי הֶחָזוֹן הַתָּמִיד וְהַפֶּשַׁע שֹׁמֵם--תֵּת וְקֹדֶשׁ וְצָבָא, מִרְמָס. 13 Then I heard a holy one speaking; and another holy one said unto that certain one who spoke: 'How long shall be the vision concerning the continual burnt-offering, and the transgression that causes appalment, to give both the sanctuary and the host to be trampled under foot?'

37941 לַפְּלִשְׁתִּים 4 Prep-ל| Article | Noun proper - masculine plural Philistine = |immigrants|; 1) an inhabitant of Philistia; descendants of Mizraim who immigrated from Caphtor (Crete?) to the western seacoast of Canaan 6430 פְּלִשְׁתִּי 1 Sam. 14:21; 2 Sam. 21:15; 1 Kings 15:27; 16:15 כא וְהָעִבְרִים, הָיוּ לַפְּלִשְׁתִּים כְּאֶתְמוֹל שִׁלְשׁוֹם, אֲשֶׁר עָלוּ עִמָּם בַּמַּחֲנֶה, סָבִיב; וְגַם־הֵמָּה, לִהְיוֹת עִם־יִשְׂרָאֵל, אֲשֶׁר עִם־שָׁאוּל, וְיוֹנָתָן. 21 Now the Hebrews that were with the Philistines as beforetime, and that went up with them into the camp round about; even they also turned to be with the Israelites that were with Saul and Jonathan.

37942 לְפִנָּה 1 Prep-ל| Noun - feminine singular 1) corner ; 1a) corner (of square objects) ; 1b) corner (of ruler or chief-fig.) 6438 פִּנָּה Jer. 51:26 כו וְלֹא־יִקְחוּ מִמְּךָ אֶבֶן לְפִנָּה, וְאֶבֶן לְמוֹסָדוֹת: כִּי־שִׁמְמוֹת עוֹלָם תִּהְיֶה, נְאֻם־יְהוָה. 26 And they shall not take of thee a stone for a corner, nor a stone for foundations; but thou shalt be desolate for ever, saith the LORD.

37943 לִפְנוֹת 6 Prep-ל| Verb - Qal Infinitive construct 1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back 6437 פָּנָה Gen. 24:63; Exod. 14:27; Deut. 23:12; Judges 19:26; Psalms 46:6; Ezek. 17:6 סג וַיֵּצֵא יִצְחָק לָשׂוּחַ בַּשָּׂדֶה, לִפְנוֹת עָרֶב; וַיִּשָּׂא עֵינָיו וַיַּרְא, וְהִנֵּה גְמַלִּים בָּאִים. 63 And Isaac went out to meditate in the field at the eventide; and he lifted up his eyes, and saw, and, behold, there were camels coming.

37944 לְפָנָי 1 Prep-ל| Noun - masculine singular construct | first person common singular 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of 6440 פָּנִים 1 Kings 6:17 יז וְאַרְבָּעִים בָּאַמָּה, הָיָה הַבָּיִת--הוּא, הַהֵיכָל לִפְנָי. 17 And the house, that is, the temple before [the Sanctuary], was forty cubits long.

37945 לִפְנֵי 596 Prep-ל| Noun - common plural construct 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of 6440 פָּנִים Gen. 6:11; 10:9; 13:10; 18:22; 23:12, 17; 27:7, 10; 29:26; 33:14; 36:31; 41:46; 43:14f; 47:2, 7, 18; 48:20; 50:16; Exod. 4:21; 6:12, 30; 7:9f; 8:16; 9:10f, 13; 11:10; 13:22; 14:2, 9, 19; 16:9, 33f; 17:5; 18:12; 27:21; 28:12, 29f, 35, 38; 29:10f, 23ff, 42; 30:6, 8, 16, 36; 34:34; 40:5f, 23, 25f; Lev. 1:3, 5, 11; 3:1, 7f, 12f; 4:4, 6f, 14f, 17f, 24; 5:26; 6:7, 18; 7:30; 8:26f, 29; 9:2, 4f, 21; 10:1f, 15, 17, 19; 12:7; 14:11f, 16, 18, 23f, 27, 29, 31; 15:14f, 30; 16:1, 7, 10, 13, 18, 30; 17:4; 18:23; 19:22; 23:11, 20, 28, 40; 24:3f, 6, 8; 26:17, 37; 27:8, 11; Num. 3:4, 6f, 38; 5:16, 18, 25, 30; 6:16, 20; 7:3, 10; 8:9ff, 13, 21f; 9:6; 10:9f; 13:22; 14:5, 37, 42; 15:15, 25, 28; 16:2, 7, 9, 16f; 17:3, 5, 19, 22, 25; 18:2, 19; 20:3; 26:61; 27:2, 5, 19, 21f; 31:50, 54; 32:4, 17, 20ff, 27, 29, 32; 33:7, 47; 35:12; 36:1; Deut. 1:42, 45; 3:18, 28; 4:10, 44; 6:25; 9:2, 18, 25; 10:8, 11; 12:7, 12, 18; 14:23, 26; 15:20; 16:11; 18:7; 19:17; 22:17; 24:4, 13; 26:4f, 10, 13; 27:7; 28:25; 29:9, 14; 33:1; Jos. 1:14; 3:6, 14; 4:5, 11ff; 6:4, 6ff, 13, 26; 7:4ff, 8, 12f, 23; 8:10, 14, 32; 10:10, 12; 11:6; 17:4; 18:6, 8, 10; 19:51; 20:6, 9; 22:29; 24:1; Jdg. 2:14; 4:15, 23; 8:28; 9:39; 11:11; 20:23, 26, 35, 42; 21:2; 1 Sam. 1:12, 15f, 19; 2:35; 3:1; 4:2f, 17; 5:3f; 6:20; 7:6, 10; 8:11; 9:15, 24; 10:19, 25; 11:15; 12:7; 14:13; 15:33; 16:8, 10; 17:31, 57; 18:13; 19:24; 20:1; 21:8; 23:18, 24; 26:19; 28:25; 30:20; 2 Sam. 2:17; 3:13, 31, 34f; 5:3; 6:4f, 14, 16f, 21; 7:18; 10:15, 19; 14:33; 16:19; 18:7, 9; 19:9, 18f; 21:9; 24:4, 13; 1 Kings 1:2, 23, 28, 32; 2:26, 45; 3:15, 22, 24; 6:21; 7:49; 8:5, 22, 31, 33, 46, 50, 59, 62, 64f; 9:25; 12:30; 18:46; 19:11; 22:21; 2 Kings 4:43; 5:1ff; 11:18; 14:12; 16:14; 18:22; 19:14f, 26; 22:10; 23:3; 1 Chr. 1:43; 6:17; 11:3; 13:8, 10; 15:24; 16:1, 4, 6, 37, 39; 17:16; 19:7, 14, 16, 19; 22:5, 18; 23:13, 31; 24:2, 6, 31; 29:22; 2 Chr. 1:5f, 10; 3:15; 4:20; 5:6; 6:12, 22, 24, 36; 7:4, 7; 8:12; 10:6; 13:8, 13, 15; 14:11f; 15:2, 8; 18:20; 20:5, 9, 12f, 18, 21; 23:17; 24:14; 25:8, 22; 26:19; 27:6; 28:9, 14; 29:19, 23; 30:9; 31:20; 32:12; 33:19; 34:18, 24, 31; Ezr. 7:28; 8:21, 29; 9:9; 10:1; Neh. 1:4, 11; 2:6; 3:34; 8:1ff; 13:19; Est. 1:11, 13, 16, 19; 2:11, 23; 3:7; 4:2, 6; 5:14; 6:1; 7:9; 8:1, 3ff; 9:11, 25; Job 3:24; 4:19; 8:16; 15:4; 21:18; 34:19; Psalm 34:1; 35:5; 56:14; 61:8; 68:4, 8; 72:17; 80:3; 83:14; 95:6; 96:13; 98:6, 9; 106:46; 116:9; 147:17; Prov. 4:3; 8:25; 14:12, 19; 16:18, 25; 17:18; 18:12; 22:29; 25:5ff, 26; 27:4; Eccl. 2:26; 5:1, 5; 7:26; Isa. 8:4; 17:13; 18:5; 23:18; 36:7; 37:14, 27; 53:7; Jer. 15:9; 18:17; 19:7; 24:1; 35:5; 36:7, 9; 38:26; 40:10; 49:37; 50:8; 52:12; Lam. 1:5f; Ezek. 6:4f; 9:6; 28:9, 17; 33:22; 40:12, 15, 19, 47; 41:22; 43:24; 44:3, 12; 46:3, 9; Daniel 1:5, 9, 18f; 2:2; 8:3, 6; 9:20; 10:12; Joel 2:11; 3:4; Amos 1:1; 9:4; Nah. 1:6; Zech. 3:1, 3, 9; 4:7; 8:10; 14:20; Mal. 3:23 יא וַתִּשָּׁחֵת הָאָרֶץ, לִפְנֵי הָאֱלֹהִים; וַתִּמָּלֵא הָאָרֶץ, חָמָס. 11 And the earth was corrupt before God, and the earth was filled with violence.

37946 לְפָנָי 22 Prep-ל | Noun - masculine plural construct | first person common singular 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of 6440 פָּנִים Gen. 27:20; 32:21; 40:9; Jdg. 11:9; 1 Sam. 2:28; 1 Kings 8:25; 2 Kings 22:19; 1 Chr. 22:8; 2 Chr. 6:16; 34:27; Cant. 8:12; Isa. 65:6; Jer. 34:18; 49:19; 50:44; Ezek. 8:1; 14:1; 16:50;

20:1; 36:17; Jon. 1:2; Mal. 3:1 כ וַיֹּאמֶר יִצְחָק אֶל־בְּנוֹ, מַה־זֶּה מִהַרְתָּ לִמְצֹא בְּנִי; וַיֹּאמֶר, כִּי
הִקְרָה יְהוָה אֱלֹהֶיךָ לְפָנָי. 20 And Isaac said unto his son: 'How is it that thou hast found
it so quickly, my son?' And he said: 'Because the LORD thy God sent me good speed.'
37947 לְפָנַי 49 Prep-ל| Noun - masculine plural construct | first person
common singular 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim
or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ;
1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g)
with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the
face or front of, from the presence of, from before, from before the face of 6440
פָּנִים Gen. 6:13; 7:1; 17:1; 24:12; 30:30; 32:17; 33:14; Exod. 25:30; Num. 22:33; 1 Sam.
2:30; 9:19; 10:8; 16:22; 25:19; 2 Sam. 5:20; 19:14; 1 Kings 2:4; 8:25; 9:3f; 11:36; 2 Chr. 7:17;
34:27; Neh. 5:15; 6:19; Job 33:5; 41:2; Psalm 5:9; 23:5; 57:7; Eccl. 1:16; 2:7, 9; Isa. 43:10;
66:22f; Jer. 2:22; 7:10; 15:1, 19; 28:8; 30:20; 31:36; 34:15; 35:19; Ezek. 2:10; 22:30; 44:15;
Hag. 2:14 יג וַיֹּאמֶר אֱלֹהִים לְנֹחַ, קֵץ כָּל־בָּשָׂר בָּא לְפָנַי־־כִּי־מָלְאָה הָאָרֶץ חָמָס, מִפְּנֵיהֶם; וְהִנְנִי
מַשְׁחִיתָם, אֶת־הָאָרֶץ. 13 And God said unto Noah: 'The end of all flesh is come before Me;
for the earth is filled with violence through them; and, behold, I will destroy them with the
earth.
37948 לְפָנֶיהָ 3 Prep-ל| Noun - masculine plural construct | third person
feminine singular 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of
seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of
loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime,
before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face
of, at the face or front of, from the presence of, from before, from before the face of
6440 פָּנִים Est. 4:5; Psalms 80:10; Ezek. 23:41 ה וַתִּקְרָא אֶסְתֵּר לַהֲתָךְ
מִסָּרִיסֵי הַמֶּלֶךְ, אֲשֶׁר הֶעֱמִיד לְפָנֶיהָ, וַתְּצַוֵּהוּ, עַל־מָרְדֳּכָי־־לָדַעַת מַה־זֶּה, וְעַל־מַה־זֶּה. 5 Then
called Esther for Hathach, one of the king's chamberlains, whom he had appointed to attend
upon her, and charged him to go to Mordecai, to know what this was, and why it was.
37949 לִפְנֵיהֶם 56 Prep-ל| Noun - masculine plural construct | third
person masculine plural 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of
seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of
loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime,
before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face
of, at the face or front of, from the presence of, from before, from before the face of
6440 פָּנִים Gen. 18:8; 33:3; 34:21; Exod. 13:21; 19:7; 21:1; Num. 10:33; 14:14;
27:17; Jos. 6:13; 8:5f, 15; 18:1; Jdg. 3:27; 16:25; 18:21; 1 Sam. 18:16; 2 Sam. 10:16; 20:8; 1
Kings 22:10; 2 Kings 4:31, 44; 6:22; 1 Chr. 12:18; 14:8; 19:16; 2 Chr. 13:7; 18:9; 20:17; Neh.
9:11, 24, 35; 12:36; Est. 9:2; Job 21:8; Psalm 69:23; 105:17; Eccl. 4:16; 9:1; Isa. 42:16; Jer.
1:17; 9:12; 33:24; Ezek. 8:11; 16:18f; 23:24; 40:22, 26; 42:11; 44:11; Mic. 2:13; Zech. 12:8
ח וַיִּקַּח חֶמְאָה וְחָלָב, וּבֶן־הַבָּקָר אֲשֶׁר עָשָׂה, וַיִּתֵּן, לִפְנֵיהֶם; וְהוּא־עֹמֵד עֲלֵיהֶם תַּחַת הָעֵץ, וַיֹּאכֵלוּ.
8 And he took curd, and milk, and the calf which he had dressed, and set it before them; and
he stood by them under the tree, and they did eat.

37950 לְפָנָיו 115 Preposition | Direct object marker 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of 6440 פָּנִים Gen. 24:33, 40; 32:4; 41:43; 43:33; 44:14; 46:28; 48:15; 50:18; Exod. 10:14; 32:5; Num. 11:20; 19:3; Deut. 25:2; 28:25; 31:21; Jos. 10:14; 22:27; Jdg. 20:28; 1 Sam. 5:3f; 16:21; 17:7, 41; 19:7; 2 Sam. 11:13; 13:9; 15:1; 1 Kings 1:5, 25; 3:16; 12:8; 15:3; 16:25, 30, 33; 17:1; 18:15; 19:19; 2 Kings 3:14; 4:12, 38; 5:15f, 23; 8:9; 10:4; 17:2; 18:5; 21:11; 23:25; 25:29; 1 Chr. 16:27, 29; 21:30; 29:25; 2 Chr. 2:3, 5; 10:8; 14:4, 9; 29:11; 34:4; Neh. 2:1; Est. 1:3, 17; 2:9, 17; 6:9, 11, 13; 8:5; Job 13:16; 23:4; 35:14; Psalm 18:7; 22:30; 50:3; 62:9; 68:5; 72:9; 85:14; 96:6; 97:3; 100:2; 106:23; 142:3; Prov. 8:30; Eccl. 2:26; Isa. 40:10; 41:2; 45:1; 53:2; 62:11; Jer. 36:22; 42:9; 49:5; 52:33; Ezek. 3:20; 30:24; Daniel 8:4, 7; 11:16; Hos. 6:2; Joel 2:3, 10; Hab. 3:5; Zech. 3:4; Mal. 3:16
לג ויישם (וַיּוּשַׂם) לְפָנָיו, לֶאֱכֹל, וַיֹּאמֶר לֹא אֹכַל, עַד אִם־דִּבַּרְתִּי דְּבָרָי; וַיֹּאמֶר, דַּבֵּר. 33 And there was set food before him to eat; but he said: 'I will not eat, until I have told mine errand.' And he said: 'Speak on.'

37951 לִפְנֵיכֶם 29 Prep-ל | Noun - masculine plural construct | second person masculine plural 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of
6440 פָּנִים Gen. 34:10; 45:5, 7; Lev. 18:27f, 30; 26:7f; Num. 14:43; 32:29; Deut. 1:8, 30, 33; 4:8; 11:26, 32; 31:5; Jos. 3:11; 24:12; 1 Sam. 12:2; 1 Kings 9:6; 2 Chr. 7:19; 19:11; Isa. 52:12; 55:12; Jer. 21:8; 26:4; 44:10 י וְאִתָּנוּ, תֵּשֵׁבוּ; וְהָאָרֶץ, תִּהְיֶה לִפְנֵיכֶם--שְׁבוּ וּסְחָרוּהָ, וְהֵאָחֲזוּ בָּהּ. 10 And ye shall dwell with us; and the land shall be before you; dwell and trade ye therein, and get you possessions therein.'

37952 לְפָנֶיךָ 107 Prep-ל | Noun - common plural construct | second person masculine singular 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of
6440 פָּנִים Gen. 13:9; 17:18; 20:15; 24:7, 51; 30:33; 32:18; 43:9; 47:6; Exod. 17:6; 23:20, 23, 27f; 32:34; 33:2, 19; Deut. 1:21, 38; 2:31; 4:32; 7:2, 23; 9:3; 22:6; 23:15; 28:7; 30:1, 15, 19; 31:3, 8; Jos. 1:5; Jdg. 4:14; 6:18; 13:15; 1 Sam. 9:12, 24; 16:16; 28:22; 29:8; 2 Sam. 5:24; 7:16, 26, 29; 16:19; 18:14; 1 Kings 3:6, 12; 8:23, 28; 10:8; 14:9; 2 Kings 6:1; 20:3; 1 Chr. 14:15; 17:13, 24f, 27; 29:15; 2 Chr. 1:12; 6:14, 19, 24; 9:7; Ezr. 9:15; Neh. 1:6; 2:5; 9:8, 28, 32; Psalm 19:15; 22:28; 41:13; 76:8; 79:11; 86:9; 88:3; 102:29; 119:169f; 141:2; 143:2; Prov. 23:1; Isa. 9:2; 38:3; 45:2; 58:8; Jer. 18:20, 23; 34:5; 37:20; 39:16; 40:4; 42:2; Lam. 1:22; Ezek. 4:1;

33:31; Daniel 1:13; 9:18; Mic. 6:4; Zech. 3:8 ט הֲלֹא כָל־הָאָרֶץ לְפָנֶיךָ, הִפָּרֶד נָא
מֵעָלָי: אִם־הַשְּׂמֹאל וְאֵימִנָה, וְאִם־הַיָּמִין וְאַשְׂמְאִילָה. 9 Is not the whole land before thee?
separate thyself, I pray thee, from me; if thou wilt take the left hand, then I will go to the right;
or if thou take the right hand, then I will go to the left.'

37953 לַפָּנִים 1 Prep-ל| Article | Noun - masculine plural 1) face ;
1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of
animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind,
toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front
of, before, to the front of, in the presence of, in the face of, at the face or front of, from the
presence of, from before, from before the face of 6440 פָּנִים Prov. 27:19
יט כַּמַּיִם, הַפָּנִים לַפָּנִים -- כֵּן לֵב-הָאָדָם, לָאָדָם. 19 As in water face answereth to face, so
the heart of man to man.

37954 לְפָנִים 21 Prep-ל| Noun - masculine plural 1) face ; 1a) face,
faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e)
face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of,
forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the
front of, in the presence of, in the face of, at the face or front of, from the presence of, from
before, from before the face of 6440 פָּנִים Deut. 2:10, 12, 20; Jos. 11:10;
14:15; 15:15; Jdg. 1:10f, 23; 3:2; Ruth 4:7; 1 Sam. 9:9; 1 Chr. 4:40; 9:20; 2 Chr. 9:11; Neh.
13:5; Job 17:6; 42:11; Psalm 102:26; Jer. 7:24 י הָאֵמִים לְפָנִים, יָשְׁבוּ בָהּ--עַם גָּדוֹל וְרַב
וָרָם, כָּעֲנָקִים. 10 The Emim dwelt therein aforetime, a people great, and many, and tall,
as the Anakim;

37955 לִפְנִימָה 5 Prep-ל| Adverb 1) toward the inside, within,
faceward 6441 פְּנִ֫ימָה 1 Kings 6:30; 2 Chr. 29:16; Ezek. 40:16; 41:3
ל וְאֶת־קַרְקַע הַבַּיִת, צִפָּה זָהָב--לִפְנִימָה, וְלַחִיצוֹן. 30 And the floor of the house he
overlaid with gold, within and without.

37956 לְפָנֵינוּ 13 Prep-ל| Noun - masculine plural construct | first person
common plural 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim
or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ;
1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g)
with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the
face or front of, from the presence of, from before, from before the face of 6440
פָּנִים Exod. 32:1, 23; Deut. 1:22; 2:33, 36; Jos. 8:6; Jdg. 20:32, 39; 1 Sam. 8:20; 9:27; 2
Sam. 2:14; 2 Chr. 14:6; Dan. 9:10 א וַיַּרְא הָעָם, כִּי־בֹשֵׁשׁ מֹשֶׁה לָרֶדֶת מִן־הָהָר; וַיִּקָּהֵל הָעָם
עַל־אַהֲרֹן, וַיֹּאמְרוּ אֵלָיו קוּם עֲשֵׂה־לָנוּ אֱלֹהִים אֲשֶׁר יֵלְכוּ לְפָנֵינוּ--כִּי־זֶה מֹשֶׁה הָאִישׁ אֲשֶׁר הֶעֱלָנוּ
מֵאֶרֶץ מִצְרַיִם, לֹא יָדַעְנוּ מֶה־הָיָה לוֹ. 1 And when the people saw that Moses delayed to
come down from the mount, the people gathered themselves together unto Aaron, and said
unto him: 'Up, make us a god who shall go before us; for as for this Moses, the man that
brought us up out of the land of Egypt, we know not what is become of him.'

37957 לִפְנִנָּה 2 Prep-ל| Noun proper - feminine singular Peninnah
= |jewel|; 1) the other wife of Elkanah besides Hannah 6444 פְּנִנָּה 1 Sam.

1:2, 4 ב וְלוֹ, שְׁתֵּי נָשִׁים--שֵׁם אַחַת חַנָּה, וְשֵׁם הַשֵּׁנִית פְּנִנָּה; וַיְהִי לִפְנִנָּה יְלָדִים, וּלְחַנָּה אֵין
יְלָדִים. 2 And he had two wives: the name of the one was Hannah, and the name of the
other Peninnah; and Peninnah had children, but Hannah had no children.

37958 לַפִּסֵּחַ 1 Prep-ל| Article | Adjective - masculine singular 1)
lame 6455 פִּסֵּחַ Job 29:15 טו עֵינַיִם הָיִיתִי, לַעִוֵּר; וְרַגְלַיִם לַפִּסֵּחַ אָנִי.
15 I was eyes to the blind, and feet was I to the lame.

37959 לַפְּסָחִים 3 Prep-ל| Article | Noun - masculine plural 1)
passover ; 1a) sacrifice of passover ; 1b) animal victim of the passover ; 1c) festival of the
passover 6453 פֶּסַח 2 Chr. 35:7ff ז וַיָּרֶם יֹאשִׁיָּהוּ לִבְנֵי הָעָם צֹאן
כְּבָשִׂים וּבְנֵי־עִזִּים, הַכֹּל לַפְּסָחִים, לְכָל־הַנִּמְצָא לְמִסְפַּר שְׁלֹשִׁים אֶלֶף, וּבָקָר שְׁלֹשֶׁת אֲלָפִים: אֵלֶּה,
מֵרְכוּשׁ הַמֶּלֶךְ. {ס} 7 And Josiah gave to the children of the people, of the flock, lambs
and kids, all of them for the passover-offerings, unto all that were present, to the number of
thirty thousand, and three thousand bullocks; these were of the king's substance. {S}

37960 לַפְּסִילִים 1 Prep-ל| Article | Noun - masculine plural 1)
image, idol, graven image 6456 פְּסִילִים Isa. 42:8 ח אֲנִי יְהוָה, הוּא
שְׁמִי; וּכְבוֹדִי לְאַחֵר לֹא־אֶתֵּן, וּתְהִלָּתִי לַפְּסִילִים. 8 I am the LORD, that is My name; and
My glory will I not give to another, neither My praise to graven images.

37961 לְפִסְלוֹ 1 Prep-ל| Noun - masculine singular construct | third
person masculine singular 1) idol, image 6459 פֶּסֶל Isa. 44:17
יז וּשְׁאֵרִיתוֹ, לְאֵל עָשָׂה לְפִסְלוֹ; יסגוד־ (יִסְגָּד־) לוֹ וְיִשְׁתַּחוּ, וְיִתְפַּלֵּל אֵלָיו, וְיֹאמַר הַצִּילֵנִי, כִּי אֵלִי
אָתָּה. 17 And the residue thereof he maketh a god, even his graven image; he falleth
down unto it and worshippeth, and prayeth unto it, and saith: 'Deliver me, for thou art my
god.'

37962 לְפָעֳלוֹ 1 Prep-ל| Noun - masculine singular construct | third
person masculine singular 1) work, deed, doing ; 1a) deed, thing done ; 1b) work, thing
made ; 1c) wages of work ; 1d) acquisition (of treasure) 6467 פֹּעַל Psalm
104:23 כג יֵצֵא אָדָם לְפָעֳלוֹ; וְלַעֲבֹדָתוֹ עֲדֵי-עָרֶב. 23 Man goeth forth unto his
work and to his labour until the evening.

37963 לִפְעֻלּוֹת 1 Prep-ל| Noun - feminine plural construct 1) work,
recompense, reward ; 1a) work ; 1b) wages 6468 פְּעֻלַּת Psalm 17:4
ד לִפְעֻלּוֹת אָדָם, בִּדְבַר שְׂפָתֶיךָ-- אֲנִי שָׁמַרְתִּי, אָרְחוֹת פָּרִיץ. 4 As for the doings of men, by
the word of Thy lips I have kept me from the ways of the violent.

37964 לְפֹעֲלֵי 3 Prep-ל| Verb - Qal Participle - masculine plural construct
1) to do, make ; 1a) (Qal) ; 1a1) to do ; 1a2) to make 6466 פָּעַל Job
31:3; Prov. 10:29; 21:15 ג הֲלֹא־אֵיד לְעַוָּל; וְנֵכֶר, לְפֹעֲלֵי אָוֶן. 3 Is it not calamity to
the unrighteous, and disaster to the workers of iniquity?

37965 לְפָעֳלָם 1 Prep-ל| Verb - Qal Infinitive construct | third person
masculine plural 1) to do, make ; 1a) (Qal) ; 1a1) to do ; 1a2) to make 6466
פָּעַל Job 37:12 יב וְהוּא מְסִבּוֹת, מִתְהַפֵּךְ בְּתַחְבּוּלֹתָו לְפָעֳלָם: כֹּל אֲשֶׁר יְצַוֵּם, עַל-פְּנֵי
תֵבֵל אָרְצָה. 12 And they are turned round about by His guidance, that they may do {N}
whatsoever He commandeth them upon the face of the habitable world:

37966 לְפְעֻלַּתְכֶם 1 Prep-ל| Noun - feminine singular construct | second person masculine plural 1) work, recompense, reward ; 1a) work ; 1b) wages
6468 פְּעֻלַּת 2 Chr. 15:7 ז וְאַתֶּם חִזְקוּ, וְאַל־יִרְפּוּ יְדֵיכֶם: כִּי יֵשׁ שָׂכָר, לִפְעֻלַּתְכֶם. {ס} 7 But be ye strong, and let not your hands be slack; for your work shall be rewarded.' {S}

37967 לִפְעֻלָּתֵךְ 1 Prep-ל| Noun - feminine singular construct | second feminine singular 1) work, recompense, reward ; 1a) work ; 1b) wages 6468
פְּעֻלַּת Jer. 31:16 טז וְיֵשׁ־תִּקְוָה לְאַחֲרִיתֵךְ, נְאֻם־יְהוָה; וְשָׁבוּ בָנִים, לִגְבוּלָם. {ס}
16 And there is hope for thy future, saith the LORD; and thy children shall return to their own border. {S}

37968 לְפַעֲמוֹ 1 Prep-ל| Verb - Qal Infinitive construct | third person masculine singular 1) to thrust, impel, push, beat persistently ; 1a) (Qal) to impel ; 1b) (Niphal) to be beaten, be disturbed ; 1c) (Hithpael) to be disturbed 6470 פָּעַם
Jdg. 13:25 כה וַתָּחֶל רוּחַ יְהוָה, לְפַעֲמוֹ בְּמַחֲנֵה־דָן, בֵּין צָרְעָה, וּבֵין אֶשְׁתָּאֹל. {פ}
25 And the spirit of the LORD began to move him in Mahaneh-dan, between Zorah and Eshtaol. {P}

37969 לִפְעָמַי 1 Prep-ל| Noun - feminine plural construct | first person common singular 1) stroke, beat, foot, step, anvil, occurrence ; 1a) foot, hoof-beat, footfall, footstep ; 1b) anvil ; 1c) occurrence, time, stroke, beat ; 1c1)one time, once, twice, thrice, as time on time, at this repetition, this once, now at length, now...now, atone time...at another 6471 פַּ֫עַם Psalm 57:7 ז רֶשֶׁת, הֵכִינוּ לִפְעָמַי-- כָּפַף נַפְשִׁי: כָּרוּ לְפָנַי שִׁיחָה; נָפְלוּ בְתוֹכָהּ סֶלָה. 7 They have prepared a net for my steps, my soul is bowed down; {N} they have digged a pit before me, they are fallen into the midst thereof themselves. Selah

37970 לְפִצְעִי 1 Prep-ל| Noun - masculine singular construct | first person common singular 1) bruise, wound 6482 פֶּ֫צַע Gen. 4:23 כג וַיֹּאמֶר לֶמֶךְ לְנָשָׁיו, עָדָה וְצִלָּה שְׁמַעַן קוֹלִי--נְשֵׁי לֶמֶךְ, הַאְזֵנָּה אִמְרָתִי: כִּי אִישׁ הָרַגְתִּי לְפִצְעִי, וְיֶלֶד לְחַבֻּרָתִי. 23 And Lamech said unto his wives: Adah and Zillah, hear my voice; ye wives of Lamech, hearken unto my speech; for I have slain a man for wounding me, and a young man for bruising me;

37971 לִפְקֹד 3 Prep-ל| Verb - Qal Infinitive construct v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד 2 Sam. 24:4; Psalms 59:6; Isa. 26:21 ד וַיֶּחֱזַק דְּבַר־הַמֶּלֶךְ אֶל־יוֹאָב, וְעַל שָׂרֵי הֶחָיִל; וַיֵּצֵא יוֹאָב וְשָׂרֵי הַחַיִל, לִפְנֵי הַמֶּלֶךְ, לִפְקֹד אֶת־הָעָם, אֶת־יִשְׂרָאֵל. 4 Notwithstanding the king's word prevailed against Joab, and against the captains of the host. And Joab and the captains of the host went out from the presence of the king, to number the people of Israel.

37972 לִפְקֻדָּה 1 Prep-לְ| Noun - feminine singular 1) oversight, care, custody, mustering, visitation, store ; 1a) visitation, punishment ; 1b) oversight, charge, office, overseer, class of officers ; 1c) mustering ; 1d) store 6486 פְּקֻדָּה 1 Chr. 23:11 יא וַיְהִי־יַחַת הָרֹאשׁ, וְזִיזָה הַשֵּׁנִי; וִיעוּשׁ וּבְרִיעָה, לֹא־הִרְבּוּ בָנִים, וַיִּהְיוּ לְבֵית אָב, לִפְקֻדָּה אֶחָת. {ס} 11 And Jahath was the chief, and Zizah the second; but Jeush and Beriah had not many sons; therefore they became a fathers' house in one reckoning. {S}

37973 לְפִקָּדוֹן 1 Prep-לְ| Noun - masculine singular 1) deposit, store, supply 6487 פִּקָּדוֹן Gen. 41:36 לו וְהָיָה הָאֹכֶל לְפִקָּדוֹן, לָאָרֶץ, לְשֶׁבַע שְׁנֵי הָרָעָב, אֲשֶׁר תִּהְיֶיןָ בְּאֶרֶץ מִצְרָיִם; וְלֹא־תִכָּרֵת הָאָרֶץ, בָּרָעָב. 36 And the food shall be for a store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine.'

37974 לִפְקֻדֵיהֶם 9 Prep-לְ| Verb - Qal Passive Participle - masculine plural construct | third person masculine plural v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Exod. 30:12; Num. 3:43; 26:18, 22, 25, 27, 37, 43, 47 יב כִּי תִשָּׂא אֶת־רֹאשׁ בְּנֵי־יִשְׂרָאֵל, לִפְקֻדֵיהֶם, וְנָתְנוּ אִישׁ כֹּפֶר נַפְשׁוֹ לַיהוָה, בִּפְקֹד אֹתָם; וְלֹא־יִהְיֶה בָהֶם נֶגֶף, בִּפְקֹד אֹתָם. 12 'When thou takest the sum of the children of Israel, according to their number, then shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague among them, when thou numberest them.

37975 לְפִקֻּדֶיךָ 1 Prep-לְ| Noun - masculine plural construct | second person masculine singular 1) precept, statute 6490 פִּקּוּדֵי Psalm 119:40 מ הִנֵּה, תָּאַבְתִּי לְפִקֻּדֶיךָ; בְּצִדְקָתְךָ חַיֵּנִי. 40 Behold, I have longed after Thy precepts; quicken me in Thy righteousness. {P}

37976 לִפְקֻדָּתָם 1 Prep-לְ| Noun - feminine singular construct | third person masculine plural 1) oversight, care, custody, mustering, visitation, store ; 1a) visitation, punishment ; 1b) oversight, charge, office, overseer, class of officers ; 1c) mustering ; 1d) store 6486 פְּקֻדָּה 1 Chr. 24:3 ג וַיֶּחָלְקֵם דָּוִיד--וְצָדוֹק מִן־בְּנֵי

אֶלְעָזָר, וַאֲחִימֶלֶךְ מִן־בְּנֵי אִיתָמָר: לִפְקֻדָּתָם, בַּעֲבֹדָתָם. 3 And David with Zadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, divided them according to their ordering in their service.

37977 לִפְקוּדֵיהֶם 1 Prep-ל| Verb - Qal Passive Participle - masculine plural construct | third person masculine plural v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד 1 Chr. 23:24 כד אֵלֶּה בְנֵי־לֵוִי לְבֵית אֲבֹתֵיהֶם רָאשֵׁי הָאָבוֹת לִפְקוּדֵיהֶם, בְּמִסְפַּר שֵׁמוֹת לְגֻלְגְּלֹתָם, עֹשֵׂה הַמְּלָאכָה, לַעֲבֹדַת בֵּית יְהוָה--מִבֶּן עֶשְׂרִים שָׁנָה, וָמָעְלָה. 24 These were the sons of Levi after their fathers' houses, even the heads of the fathers' houses, according to their muster, in the number of names by their polls, who did the work for the service of the house of the LORD, from twenty years old and upward.

37978 לִפְקֹחַ 1 Prep-ל| Verb - Qal Infinitive construct 1) to open (the eyes) ; 1a) (Qal) ; 1a1) to open (the eyes) ; 1a2) to open (the ears) ; 1b) (Niphal) to be opened 6491 פָּקַח Isaiah 42:7 ז לִפְקֹחַ, עֵינַיִם עִוְרוֹת; לְהוֹצִיא מִמַּסְגֵּר אַסִּיר, מִבֵּית כֶּלֶא יֹשְׁבֵי חֹשֶׁךְ. 7 To open the blind eyes, to bring out the prisoners from the dungeon, and them that sit in darkness out of the prison-house.

37979 לְפֶקַח 2 Prep-ל| Noun proper - masculine singular Pekah = |opened|; 1) son of Remaliah, originally a captain of king Pekahiah of Israel, murdered Pekahiah, usurped the throne and became the 18th king of the northern kingdom of Israel 6492 פֶּקַח 2 Kings 15:32; 16:1 לב בִּשְׁנַת שְׁתַּיִם, לְפֶקַח בֶּן־רְמַלְיָהוּ מֶלֶךְ יִשְׂרָאֵל, מָלַךְ יוֹתָם בֶּן־עֻזִּיָּהוּ, מֶלֶךְ יְהוּדָה. 32 In the second year of Pekah the son of Remaliah king of Israel began Jotham the son of Uzziah king of Judah to reign.

37980 לַפָּר 12 Prep-ל| Article | Noun - masculine singular 1) young bull, steer, bullock 6499 פַּר Lev. 4:20; Num. 28:12, 14, 20, 28; 29:3, 9, 14, 37; Ezek. 45:24; 46:7, 11; (Lev. 4:20 כ וְעָשָׂה לַפָּר--כַּאֲשֶׁר עָשָׂה לְפַר הַחַטָּאת, כֵּן יַעֲשֶׂה-לּוֹ; וְכִפֶּר עֲלֵהֶם הַכֹּהֵן, וְנִסְלַח לָהֶם. (לְפַר 20 Thus shall he do with the bullock; as he did with the bullock of the sin-offering, so shall he do with this; and the priest shall make atonement for them, and they shall be forgiven.

37981 לְפַר 1 Prep-ל| Noun - masculine singular construct 1) young bull, steer, bullock 6499 פַּר Lev. 4:20 כ וְעָשָׂה לַפָּר--כַּאֲשֶׁר עָשָׂה לְפַר הַחַטָּאת, כֵּן יַעֲשֶׂה-לּוֹ; וְכִפֶּר עֲלֵהֶם הַכֹּהֵן, וְנִסְלַח לָהֶם. 20 Thus shall he do with

the bullock; as he did with the bullock of the sin-offering, so shall he do with this; and the priest shall make atonement for them, and they shall be forgiven.

37982 לַפַּרְבָּר 2 Prep-לְ| Article | Noun - masculine singular Parbar = |open apartment|; 1) a structure or building attached to the west side ofSolomon's temple 6503 פַּרְבָּר 1 Chronicles 26:18 x 2 יח לַפַּרְבָּר, לַמַּעֲרָב--אַרְבָּעָה, לַמְסִלָּה, שְׁנַיִם, לַפַּרְבָּר. 18 For the Precinct westward, four at the causeway, and two at the Precinct.

37983 לִפְרוֹץ 1 Prep-לְ| Verb - Qal Infinitive construct 1) to break through or down or over, burst, breach ; 1a) (Qal) ; 1a1) to break or burst out (from womb or enclosure) ; 1a2) to break through or down, make a breach in ; 1a3) to break into ; 1a4) to break open ; 1a5) to break up, break in pieces ; 1a6) to break out (violently) upon ; 1a7) to break over (limits), increase ; 1a8) to use violence ; 1a9) to burst open 1a10) to spread, distribute ; 1b) (Niphal) to be broken through ; 1c) (Pual) to be broken down ; 1d) (Hithpael) to break away 6555 פָּרַץ Eccl. 3:3 ג עֵת לַהֲרוֹג וְעֵת לִרְפּוֹא, עֵת לִפְרוֹץ וְעֵת לִבְנוֹת.
3 {S} A time to kill, {S} and a time to heal; {N} {S} a time to break down, {S} and a time to build up; {N}

37984 לְפֹרְחוֹת 1 Prep-לְ| Verb - Qal Participle - feminine plural 1) to bud, sprout, shoot, bloom ; 1a) (Qal) to bud, sprout, send out shoots, blossom ; 1b) (Hiphil) ; 1b1) to cause to bud or sprout ; 1b2) to show buds or sprouts ; 2) (Qal) to break out (of leprosy) ; 3) (Qal) to fly 6524 פָּרַח Ezek. 13:20 כ לָכֵן כֹּה־אָמַר אֲדֹנָי יְהוִה, הִנְנִי אֶל־כִּסְּתוֹתֵיכֶנָה אֲשֶׁר אַתֵּנָה מְצֹדְדוֹת שָׁם אֶת־הַנְּפָשׁוֹת לְפֹרְחוֹת, וְקָרַעְתִּי אֹתָם, מֵעַל זְרוֹעֹתֵיכֶם; וְשִׁלַּחְתִּי, אֶת־הַנְּפָשׁוֹת, אֲשֶׁר אַתֶּם מְצֹדְדוֹת אֶת־נְפָשִׁים, לְפֹרְחֹת. 20 Wherefore thus saith the Lord GOD: Behold, I am against your cushions, wherewith ye hunt the souls as birds, and I will tear them from your arms; and I will let the souls go, even the souls that ye hunt as birds.

37985 לְפֹרְחֹת 1 Prep-לְ| Verb - Qal Participle - feminine plural 1) to bud, sprout, shoot, bloom ; 1a) (Qal) to bud, sprout, send out shoots, blossom ; 1b) (Hiphil) ; 1b1) to cause to bud or sprout ; 1b2) to show buds or sprouts ; 2) (Qal) to break out (of leprosy) ; 3) (Qal) to fly 6524 פָּרַח Ezek. 13:20 כ לָכֵן כֹּה־אָמַר אֲדֹנָי יְהוִה, הִנְנִי אֶל־כִּסְּתוֹתֵיכֶנָה אֲשֶׁר אַתֵּנָה מְצֹדְדוֹת שָׁם אֶת־הַנְּפָשׁוֹת לְפֹרְחוֹת, וְקָרַעְתִּי אֹתָם, מֵעַל זְרוֹעֹתֵיכֶם; וְשִׁלַּחְתִּי, אֶת־הַנְּפָשׁוֹת, אֲשֶׁר אַתֶּם מְצֹדְדוֹת אֶת־נְפָשִׁים, לְפֹרְחֹת. 20 Wherefore thus saith the Lord GOD: Behold, I am against your cushions, wherewith ye hunt the souls as birds, and I will tear them from your arms; and I will let the souls go, even the souls that ye hunt as birds.

37986 לְפִרְיוֹ 1 Prep-לְ| Noun - masculine singular construct | third person masculine singular 1) fruit ; 1a) fruit, produce (of the ground) ; 1b) fruit, offspring, children, progeny (of the womb) ; 1c) fruit (of actions) (fig.) 6529 פְּרִי Hos. 10:1 א גֶּפֶן בּוֹקֵק יִשְׂרָאֵל, פְּרִי יְשַׁוֶּה־לּוֹ; כְּרֹב לְפִרְיוֹ, הִרְבָּה לַמִּזְבְּחוֹת--כְּטוֹב לְאַרְצוֹ, הֵיטִיבוּ מַצֵּבוֹת. 1 Israel was a luxuriant vine, which put forth fruit freely: as his fruit increased, he increased his altars; the more goodly his land was, the more goodly were his pillars.

37987 לַפָּרִים 6 Prep-ל| Article | Noun - masculine plural 1) young bull, steer, bullock 6499 פַּר Num. 29:18, 21, 24, 27, 30, 33
יח וּמִנְחָתָם וְנִסְכֵּיהֶם לַפָּרִים לָאֵילִם וְלַכְּבָשִׂים, בְּמִסְפָּרָם--כַּמִּשְׁפָּט. 18 and their meal-offering and their drink-offerings for the bullocks, for the rams, and for the lambs, according to their number, after the ordinance;

37988 לַפָּרֹכֶת 8 Prep-ל| Article | Noun - feminine singular 1) curtain, veil 6532 פָּרֹכֶת Exod. 26:33, 35; 27:21; 40:22; Lev. 16:2, 12, 15; Num. 18:7 לג וְנָתַתָּה אֶת־הַפָּרֹכֶת, תַּחַת הַקְּרָסִים, וְהֵבֵאתָ שָׁמָּה מִבֵּית לַפָּרֹכֶת, אֵת אֲרוֹן הָעֵדוּת; וְהִבְדִּילָה הַפָּרֹכֶת, לָכֶם, בֵּין הַקֹּדֶשׁ, וּבֵין קֹדֶשׁ הַקֳּדָשִׁים. 33 And thou shalt hang up the veil under the clasps, and shalt bring in thither within the veil the ark of the testimony; and the veil shall divide unto you between the holy place and the most holy.

37989 לְפָרֹכֶת 1 Prep-ל| Noun - feminine singular construct 1) curtain, veil 6532 פָּרֹכֶת Lev. 24:3 ג מִחוּץ לְפָרֹכֶת הָעֵדֻת בְּאֹהֶל מוֹעֵד, יַעֲרֹךְ אֹתוֹ אַהֲרֹן מֵעֶרֶב עַד-בֹּקֶר לִפְנֵי יְהוָה--תָּמִיד: חֻקַּת עוֹלָם, לְדֹרֹתֵיכֶם. 3 Without the veil of the testimony, in the tent of meeting, shall Aaron order it from evening to morning before the LORD continually; it shall be a statute for ever throughout your generations.

37990 לְפָרַס 1 Prep-ל| Noun proper - feminine singular Persia = |pure| or |splendid|; 1) the empire Persia; encompassed the territory from India on the east to Egypt and Thrace on the west, and included, besides portions of Europe and Africa, the whole of western Asia between the BlackSea, the Caucasus, the Caspian and the Jaxartes on the north, the Arabian desert, the Persian Gulf and the Indian Ocean on the south ; 1a) Persia proper was bounded on the west bySusiana or Elam, on the north by Media, on the south by the Persian Gulf and on the east by Carmania ; Persian = see Persia |pure| or |splendid| ; 2) the people of the Persian empire 6539 פָּרַס Dan. 11:2 ב וְעַתָּה, אֱמֶת אַגִּיד לָךְ; הִנֵּה־עוֹד שְׁלֹשָׁה מְלָכִים עֹמְדִים לְפָרַס, וְהָרְבִיעִי יַעֲשִׁיר עֹשֶׁר־גָּדוֹל מִכֹּל, וּכְחֶזְקָתוֹ בְעָשְׁרוֹ, יָעִיר הַכֹּל אֵת מַלְכוּת יָוָן. 2 And now will I declare unto thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than they all; and when he is waxed strong through his riches, he shall stir up all against the realm of Greece.

37991 לְפַרְעֹה 26 Prep-ל| Noun proper - masculine singular Pharaoh = |great house|; 1) the common title of the king of Egypt 6547 פַּרְעֹה Gen. 41:8, 25; 45:8; 46:31; 47:1, 19f, 23ff; Exod. 1:11; 6:1; 7:1; 8:5, 8; 18:8; Deut. 6:21; 7:18; 11:3; 29:1; 34:11; 2 Kings 23:35 ח וַיְהִי בַבֹּקֶר, וַתִּפָּעֶם רוּחוֹ, וַיִּשְׁלַח וַיִּקְרָא אֶת־כָּל־חַרְטֻמֵּי מִצְרַיִם, וְאֶת־כָּל־חֲכָמֶיהָ; וַיְסַפֵּר פַּרְעֹה לָהֶם אֶת־חֲלֹמוֹ, וְאֵין־פּוֹתֵר אוֹתָם לְפַרְעֹה. 8 And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof; and Pharaoh told them his dream; but there was none that could interpret them unto Pharaoh.

37992 לְפֶרֶץ 1 Prep-ל| Noun proper - feminine singular Perez or Pharez = |breach|; 1) twin son with Zarah of Judah by Tamar and ancestor of two families of Judah, the Hezronites and Hamulites; from the Hezronites came the royal line of David and

Christ 6557 פֶּ֫רֶץ Num. 26:20 כ וַיִּהְיוּ בְנֵי-יְהוּדָה, לְמִשְׁפְּחֹתָם--לְשֵׁלָה
מִשְׁפַּחַת הַשֵּׁלָנִי, לְפֶרֶץ מִשְׁפַּחַת הַפַּרְצִי; לְזֶרַח, מִשְׁפַּחַת הַזַּרְחִי. 20 And the sons of Judah
after their families were: of Shelah, the family of the Shelanites; of Perez, the family of the
Perezites; of Zerah, the family of the Zerahites.

37993 לְפֹּרְשִׂים 1 Prep-ל| Verb - Qal Participle - masculine plural 1)
to spread, spread out, stretch, break in pieces ; 1a) (Qal) ; 1a1) to spread out, display ; 1a2)
to spread over ; 1b) (Niphal) to be scattered, be spread out ; 1c) (Piel) ; 1c1) to spread out ;
1c1) to scatter 6566 פָּרַשׂ 1 Chr. 28:18 יח וּלְמִזְבַּח הַקְּטֹרֶת זָהָב
מְזֻקָּק, בַּמִּשְׁקָל; וּלְתַבְנִית הַמֶּרְכָּבָה, הַכְּרוּבִים זָהָב לְפֹרְשִׂים, וְסֹכְכִים, עַל-אֲרוֹן בְּרִית-יְהוָה. 18
and for the altar of incense refined gold by weight; and gold for the pattern of the chariot,
even the cherubim, that spread out their wings, and covered the ark of the covenant of the
LORD.

37994 לִפְרֹשׁ 1 Prep-ל| Verb - Qal Infinitive construct 1) to make
distinct, declare, distinguish, separate ; 1a) (Qal) to declare, clarify ; 1b) (Pual) to be
distinctly declared ; 2) (Hiphil) to pierce, sting ; 3) (Niphal) scatter 6567 פָּרַשׁ
Lev. 24:12 {פ} יב וַיַּנִּיחֻהוּ, בַּמִּשְׁמָר, לִפְרֹשׁ לָהֶם, עַל-פִּי יְהוָה. 12 And they put
him in ward, that it might be declared unto them at the mouth of the LORD. {P}

37995 לְפַשֵּׁט 3 Prep-ל| Verb - Piel Infinitive construct 1) to strip,
invade, strip off, make a dash, raid, spread out ; 1a) (Qal) ; 1a1) to strip off, put off ; 1a2) to
put off (one's shelter), make a dash ; 1b) (Piel) to strip ; 1c) (Hiphil) ; 1c1) to strip of ; 1c2)
to strip off ; 1c3) to flay ; 1d) (Hithpael) to strip oneself of 6584 פָּשַׁט 1
Sam. 31:8; 2 Sam. 23:10; 1 Chr. 10:8 ח וַיְהִי, מִמָּחֳרָת, וַיָּבֹאוּ פְלִשְׁתִּים, לְפַשֵּׁט אֶת-הַחֲלָלִים;
וַיִּמְצְאוּ אֶת-שָׁאוּל וְאֶת-שְׁלֹשֶׁת בָּנָיו, נֹפְלִים בְּהַר הַגִּלְבֹּעַ. 8 And it came to pass on the
morrow, when the Philistines came to strip the slain, that they found Saul and his three sons
fallen in mount Gilboa.

37996 לִפְשֹׁעַ 2 Prep-ל| Verb - Qal Infinitive construct 1) to rebel,
transgress, revolt ; 1a) (Qal) ; 1a1) to rebel, revolt ; 1a2) to transgress ; 1b) (Niphal) to be
rebelled against 6586 פָּשַׁע Ezr. 10:13; Amos 4:4 יג אֲבָל הָעָם רָב
וְהָעֵת גְּשָׁמִים, וְאֵין כֹּחַ לַעֲמוֹד בַּחוּץ; וְהַמְּלָאכָה, לֹא-לְיוֹם אֶחָד וְלֹא לִשְׁנַיִם--כִּי-הִרְבִּינוּ לִפְשֹׁעַ, בַּדָּבָר
הַזֶּה. 13 But the people are many, and it is a time of much rain, and we are not able to
stand without, neither is this a work of one day or two; for we have greatly transgressed in
this matter.

37997 לְפֶשַׁע 2 Prep-ל| Noun - masculine singular construct 1)
transgression, rebellion ; 1a1) transgression (against individuals) ; 1a2) transgression (nation
against nation); 1a3) transgression (against God) ; 1a3a) in general ; 1a3b) as recognised by
sinner ; 1a3c) as God deals with it ; 1a3d) as God forgives ; 1a4) guilt of transgression ; 1a5)
punishment for transgression ; 1a6) offering for transgression 6588 פֶּ֫שַׁע
Gen. 50:17; 1 Sam. 25:28 יז כֹּה-תֹאמְרוּ לְיוֹסֵף, אָנָּא שָׂא נָא פֶּשַׁע אַחֶיךָ וְחַטָּאתָם כִּי-רָעָה
גְמָלוּךָ, וְעַתָּה שָׂא נָא, לְפֶשַׁע עַבְדֵי אֱלֹהֵי אָבִיךָ; וַיֵּבְךְּ יוֹסֵף, בְּדַבְּרָם אֵלָיו. 17 So shall ye say
unto Joseph: Forgive, I pray thee now, the transgression of thy brethren, and their sin, for that

they did unto thee evil. And now, we pray thee, forgive the transgression of the servants of the God of thy father.' And Joseph wept when they spoke unto him.

37998 לְפִשְׁעֲכֶם 2 Prep-לְ| Noun - masculine singular construct | second person masculine plural 1) transgression, rebellion ; 1a1) transgression (against individuals) ; 1a2) transgression (nation against nation); 1a3) transgression (against God) ; 1a3a) in general ; 1a3b) as recognised by sinner ; 1a3c) as God deals with it ; 1a3d) as God forgives ; 1a4) guilt of transgression ; 1a5) punishment for transgression ; 1a6) offering for transgression 6588 פֶּ֫שַׁע Exod. 23:21; Jos. 24:19 כא הִשָּׁמֶר מִפָּנָיו וּשְׁמַע בְּקֹלוֹ, אַל־תַּמֵּר בּוֹ: כִּי לֹא יִשָּׂא לְפִשְׁעֲכֶם, כִּי שְׁמִי בְּקִרְבּוֹ. 21 Take heed of him, and hearken unto his voice; be not rebellious against him; for he will not pardon your transgression; for My name is in him.

37999 לַפִּשְׁתִּים 1 Prep-לְ| Article | Noun - feminine plural 1) flax, linen ; 1a) fibre used as material for garments 6593 פִּשְׁתִּי Lev. 13:48 מח אוֹ בִשְׁתִי אוֹ בְעֵרֶב, לַפִּשְׁתִּים וְלַצָּמֶר; אוֹ בְעוֹר, אוֹ בְּכָל־מְלֶאכֶת עוֹר. 48 or in the warp, or in the woof, whether they be of linen, or of wool; or in a skin, or in any thing made of skin.

38000 לִפְתָאִים 1 Prep-לְ| Noun - masculine plural n f; 1) simplicity, naivete ; adj ; 2) simple, foolish, open-minded 6612 פֶּ֫תִי Prov. 1:4 ד לָתֵת לִפְתָאיִם עָרְמָה; לְנַעַר, דַּעַת וּמְזִמָּה. 4 To give prudence to the simple, to the young man knowledge and discretion;

38001 לַפֶּתַח 1 Prep-לְ| Article | Noun - masculine singular 1) opening, doorway, entrance 6607 פֶּ֫תַח Gen. 4:7 ז הֲלוֹא אִם־תֵּיטִיב, שְׂאֵת, וְאִם לֹא תֵיטִיב, לַפֶּתַח חַטָּאת רֹבֵץ; וְאֵלֶיךָ, תְּשׁוּקָתוֹ, וְאַתָּה, תִּמְשָׁל־בּוֹ. 7 If thou doest well, shall it not be lifted up? and if thou doest not well, sin coucheth at the door; and unto thee is its desire, but thou mayest rule over it.'

38002 לִפְתֹּחַ 3 Prep-לְ| Verb - Qal Infinitive construct 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605 פָּתַח Song of Songs Cant. 5:5; Isa. 45:1; Ezek. 21:27 ה קַמְתִּי אֲנִי, לִפְתֹּחַ לְדוֹדִי; וְיָדַי נָטְפוּ־מוֹר, וְאֶצְבְּעֹתַי מוֹר עֹבֵר, עַל, כַּפּוֹת הַמַּנְעוּל. 5 I rose up to open to my beloved; and my hands dropped with myrrh, and my fingers with flowing myrrh, upon the handles of the bar.

38003 לְפַתֵּחַ 2 Prep-לְ| Verb - Piel Infinitive construct 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605 פָּתַח 2 Chr. 2:6; Psalms 102:21 ו וְעַתָּה שְׁלַח־לִי אִישׁ־חָכָם לַעֲשׂוֹת בַּזָּהָב וּבַכֶּסֶף וּבַנְּחֹשֶׁת וּבַבַּרְזֶל, וּבָאַרְגְּוָן וְכַרְמִיל וּתְכֵלֶת, וְיֹדֵעַ, לְפַתֵּחַ פִּתּוּחִים: עִם־הַחֲכָמִים, אֲשֶׁר עִמִּי בִּיהוּדָה וּבִירוּשָׁלִַם, אֲשֶׁר הֵכִין, דָּוִיד אָבִי. 6 Now therefore send me a man skilful to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that hath skill to grave all manner of gravings, to be with the skilful men that are with me in Judah and in Jerusalem, whom David my father did provide.

38004 לְפֶתַח 8 Prep-לְ| Noun - masculine singular construct 1)
opening, doorway, entrance 6607 פֶּ֫תַח Exod. 26:36; 35:15; 36:37; Num.
11:10; 1 Kings 6:33; Prov. 9:14; Ezek. 40:40; Hos. 2:17 לו וְעָשִׂיתָ מָסָךְ לְפֶתַח הָאֹהֶל,
תְּכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי וְשֵׁשׁ מָשְׁזָר, מַעֲשֵׂה, רֹקֵם. 36 And thou shalt make a screen for
the door of the Tent, of blue, and purple, and scarlet, and fine twined linen, the work of the
weaver in colours.

38005 לִפְתַחְיָה 1 Prep-לְ| Noun proper - masculine singular
Pethahiah = |freed by Jehovah|; 1) a priest, in charge of the 19th course, in the time of
David ; 2) a Levite and returning exile who had married a foreign wife; probably the same as
3 ; 3) a Levite who helped lead in the confession of the people in the time of Ezra; probably
the same as 2 ; 4) son of Meshezabeel, descendant of Zerah the son of Judah; deputy of the
king in all matters concerning the people 6611 פְּתַחְיָה 1 Chr. 24:16
{ס} לִיחֶזְקֵאל, הָעֶשְׂרִים. {ס} עֶשָׂר, {ר} טז לִפְתַחְיָה, תִּשְׁעָה 16 the nineteenth to
Pethahiah, the twentieth to Jehezkel;

38006 לְפֶתַע 2 Prep-לְ| Adverb 1) suddenness, in an instant
6621 פֶּ֫תַע Isa. 29:5; 30:13 ה וְהָיָה כְּאָבָק דַּק, הֲמוֹן זָרָיִךְ; וּכְמֹץ עֹבֵר הֲמוֹן
עָרִיצִים, וְהָיָה לְפֶתַע פִּתְאֹם. 5 But the multitude of thy foes shall be like small dust, and
the multitude of the terrible ones as chaff that passeth away; yea, it shall be at an instant
suddenly--

38007 לִפְתֹּר 1 Prep-לְ| Verb - Qal Infinitive construct 1) (Qal) to
interpret (dreams) 6622 פָּתַר Gen. 41:15 טו וַיֹּאמֶר פַּרְעֹה, אֶל־יוֹסֵף,
חֲלוֹם חָלַמְתִּי, וּפֹתֵר אֵין אֹתוֹ; וַאֲנִי, שָׁמַעְתִּי עָלֶיךָ לֵאמֹר, תִּשְׁמַע חֲלוֹם, לִפְתֹּר אֹתוֹ. 15 And
Pharaoh said unto Joseph: 'I have dreamed a dream, and there is none that can interpret it;
and I have heard say of thee, that when thou hearest a dream thou canst interpret it.'

38008 לְפַתֹּתְךָ 1 Prep-לְ| Verb - Piel Infinitive construct | second person
masculine singular 1) to be spacious, be open, be wide ; 1a) (Qal) to be spacious or
open or wide ; 1b) (Hiphil) to make spacious, make open ; 2) to be simple, entice, deceive,
persuade ; 2a) (Qal) ; 2a1) to be open-minded, be simple, be naive ; 2a2) to be enticed, be
deceived ; 2b) (Niphal) to be deceived, be gullible ; 2c) (Piel) ; 2c) (Piel) ; 2c1) to persuade,
seduce ; 2c2) to deceive ; 2d) (Pual) ; 2d1) to be persuaded ; 2d2) to be deceived
6601 פָּתָה 2 Sam. 3:25 כה יָדַעְתָּ אֶת־אַבְנֵר בֶּן־נֵר, כִּי לְפַתֹּתְךָ בָּא; וְלָדַעַת
אֶת־מוֹצָאֲךָ, וְאֶת־מבואך (מוֹבָאֶךָ), וְלָדַעַת, אֵת כָּל־אֲשֶׁר אַתָּה עֹשֶׂה. 25 Thou knowest Abner
the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in,
and to know all that thou doest.'

38009 לֵץ 11 Verb - Qal Participle - masculine singular 1) to scorn,
make mouths at, talk arrogantly; 1a) (Qal) ; 1a1) to boast ; 1a2) to scorn ; 1b) (Hiphil) ;
1b1) to mock, deride ; 1b2) to interpret (language) ; 1b2a) interpreter (participle) ; 1b2b)
ambassador (fig.) ; 1c) (Hithpalpel) to be inflated, scoff, act as a scorner, show oneself a
mocker 3887 לִיץ Prov. 9:7f; 14:6; 15:12; 19:25; 20:1; 21:11, 24; 22:10;
24:9; Isa. 29:20 ז יֹסֵר, לֵץ--לֹקֵחַ לוֹ קָלוֹן; וּמוֹכִיחַ לְרָשָׁע מוּמוֹ. 7 He that correcteth

a scorner getteth to himself shame, and he that reproveth a wicked man, it becometh unto him a blot.

38010 לַצֹּאן 1 Prep-לְ| Article | Noun - common singular 1) small cattle, sheep, sheep and goats, flock, flocks ; 1a) small cattle (usually of sheep and goats) ; 1b) of multitude (simile) ; 1c) of multitude (metaphor) 6629 צֹאן Gen. 47:4
ד וַיֹּאמְרוּ אֶל־פַּרְעֹה, לָגוּר בָּאָרֶץ בָּאנוּ, כִּי־אֵין מִרְעֶה לַצֹּאן אֲשֶׁר לַעֲבָדֶיךָ, כִּי־כָבֵד הָרָעָב בְּאֶרֶץ
כְּנָעַן; וְעַתָּה יֵשְׁבוּ־נָא עֲבָדֶיךָ, בְּאֶרֶץ גֹּשֶׁן. 4 And they said unto Pharaoh: 'To sojourn in the land are we come; for there is no pasture for thy servants' flocks; for the famine is sore in the land of Canaan. Now therefore, we pray thee, let thy servants dwell in the land of Goshen.'

38011 לְצֹאנִי 1 Prep-לְ| Noun - feminine singular construct | first person common singular 1) small cattle, sheep, sheep and goats, flock, flocks ; 1a) small cattle (usually of sheep and goats) ; 1b) of multitude (simile) ; 1c) of multitude (metaphor)
6629 צֹאן Ezek. 34:22 כב וְהוֹשַׁעְתִּי לְצֹאנִי, וְלֹא־תִהְיֶינָה עוֹד לָבַז; וְשָׁפַטְתִּי, בֵּין
שֶׂה לָשֶׂה. 22 therefore will I save My flock, and they shall no more be a prey; and I will judge between cattle and cattle.

38012 לְצֹאנֶךָ 1 Prep-לְ| Noun - feminine singular construct | second person masculine singular 1) small cattle, sheep, sheep and goats, flock, flocks ; 1a) small cattle (usually of sheep and goats) ; 1b) of multitude (simile) ; 1c) of multitude (metaphor) 6629 צֹאן Exod. 22:29 כט כֵּן־תַּעֲשֶׂה לְשֹׁרְךָ,
לְצֹאנֶךָ: שִׁבְעַת יָמִים יִהְיֶה עִם־אִמּוֹ, בַּיּוֹם הַשְּׁמִינִי תִּתְּנוֹ־לִי. 29 Likewise shalt thou do with thine oxen, and with thy sheep; seven days it shall be with its dam; on the eighth day thou shalt give it Me.

38013 לְצֹאנָם 2 Prep-לְ| Noun - feminine singular construct | third person masculine plural 1) small cattle, sheep, sheep and goats, flock, flocks ; 1a) small cattle (usually of sheep and goats) ; 1b) of multitude (simile) ; 1c) of multitude (metaphor)
6629 צֹאן 1 Chr. 4:39, 41 לט וַיֵּלְכוּ לִמְבוֹא גְדֹר, עַד לְמִזְרַח הַגָּיְא, לְבַקֵּשׁ
מִרְעֶה, לְצֹאנָם. 39 And they went to the entrance of Gedor, even unto the east side of the valley, to seek pasture for their flocks.

38014 לָצֵאת 9 Prep-לְ| Verb - Qal Infinitive construct 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Deut. 31:2; Jdg. 20:14, 28; 1 Sam. 23:13; 2 Sam. 13:39; 2 Kings 24:7; 2 Chr. 26:20; Jer. 11:11; 38:21 ב וַיֹּאמֶר
אֲלֵהֶם, בֶּן־מֵאָה וְעֶשְׂרִים שָׁנָה אָנֹכִי הַיּוֹם--לֹא־אוּכַל עוֹד, לָצֵאת וְלָבוֹא; וַיהוָה אָמַר אֵלַי, לֹא תַעֲבֹר
אֶת־הַיַּרְדֵּן הַזֶּה. 2 And he said unto them: 'I am a hundred and twenty years old this day; I can no more go out and come in; and the LORD hath said unto me: Thou shalt not go over this Jordan.

38015 לָצֵאת 3 Prep-לְ| Verb - Qal Infinitive construct 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth

(to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Exod. 19:1; Num. 33:38; 1 Kings 6:1 א בַּחֹדֶשׁ, הַשְּׁלִישִׁי, לְצֵאת בְּנֵי־יִשְׂרָאֵל, מֵאֶרֶץ מִצְרָיִם־־בַּיּוֹם הַזֶּה, בָּאוּ מִדְבַּר סִינָי.
1 In the third month after the children of Israel were gone forth out of the land of Egypt, the same day came they into the wilderness of Sinai.

38016 לְצֵאתָם 3 Prep-לְ| Verb - Qal Infinitive construct | third person masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Exod. 16:1; Num. 1:1; 9:1 א וַיִּסְעוּ, מֵאֵילִם, וַיָּבֹאוּ כָּל־עֲדַת בְּנֵי־יִשְׂרָאֵל אֶל־מִדְבַּר־סִין, אֲשֶׁר בֵּין־אֵילִם וּבֵין סִינָי־־בַּחֲמִשָּׁה עָשָׂר יוֹם לַחֹדֶשׁ הַשֵּׁנִי, לְצֵאתָם מֵאֶרֶץ מִצְרָיִם.
1 And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt.

38017 לַצָּבָא 16 Prep-לְ| Article | Noun - common singular 1) that which goes forth, army, war, warfare, host ; 1a) army, host ; 1a1) host (of organised army) ; 1a2) host (of angels) ; 1a3) of sun, moon, and stars ; 1a4) of whole creation ; 1b) war, warfare, service, go out to war ; 1c) service 6635 צָבָא Num. 4:3, 30, 35, 39, 43; 31:3f, 6, 27f; Jos. 22:12, 33; 1 Sam. 28:1; 1 Chr. 12:24, 26 ג מִבֶּן שְׁלֹשִׁים שָׁנָה וָמַעְלָה, וְעַד בֶּן־חֲמִשִּׁים שָׁנָה־־כָּל־בָּא, לַצָּבָא, לַעֲשׂוֹת מְלָאכָה, בְּאֹהֶל מוֹעֵד. 3 from thirty years old and upward even until fifty years old, all that enter upon the service, to do work in the tent of meeting.

38018 לִצְבָא 1 Prep-לְ| Noun - common singular construct 1) that which goes forth, army, war, warfare, host ; 1a) army, host ; 1a1) host (of organised army) ; 1a2) host (of angels) ; 1a3) of sun, moon, and stars ; 1a4) of whole creation ; 1b) war, warfare, service, go out to war ; 1c) service 6635 צָבָא Zeph. 1:5 ה וְאֶת־הַמִּשְׁתַּחֲוִים עַל־הַגַּגּוֹת, לִצְבָא הַשָּׁמָיִם; וְאֶת־הַמִּשְׁתַּחֲוִים הַנִּשְׁבָּעִים לַיהוָה, וְהַנִּשְׁבָּעִים בְּמַלְכָּם.
5 And them that worship the host of heaven upon the housetops; and them that worship, that swear to the LORD and swear by Malcam;

38019 לִצְבֹא 2 Prep-לְ| Verb - Qal Infinitive construct 1) to go forth, wage war, fight, serve ; 1a) (Qal) ; 1a1) to wage war, fight, go forth to war ; 1a2) to serve (at sacred tent) ; 1b) (Hiphil) to cause to go forth, muster 6633 צָבָא Num. 4:23; 8:24 כג מִבֶּן שְׁלֹשִׁים שָׁנָה וָמַעְלָה, עַד בֶּן-חֲמִשִּׁים שָׁנָה--תִּפְקֹד אוֹתָם: כָּל-הַבָּא לִצְבֹא צָבָא, לַעֲבֹד עֲבֹדָה בְּאֹהֶל מוֹעֵד. 23 from thirty years old and upward until fifty years old shalt thou number them: all that enter in to wait upon the service, to do service in the tent of meeting.

38020 לִצְבֹּא 1 Prep-לְ| Verb - Qal Infinitive construct 1) to go forth, wage war, fight, serve ; 1a) (Qal) ; 1a1) to wage war, fight, go forth to war ; 1a2) to serve (at sacred tent) ; 1b) (Hiphil) to cause to go forth, muster 6633 צָבָא Isa. 31:4 ד כִּי כֹה אָמַר־יְהוָה אֵלַי כַּאֲשֶׁר יֶהְגֶּה הָאַרְיֵה וְהַכְּפִיר עַל־טַרְפּוֹ, אֲשֶׁר יִקָּרֵא עָלָיו מְלֹא רֹעִים, מִקּוֹלָם לֹא יֵחָת, וּמֵהֲמוֹנָם לֹא יַעֲנֶה; כֵּן, יֵרֵד יְהוָה צְבָאוֹת, לִצְבֹּא עַל־הַר־צִיּוֹן, וְעַל־גִּבְעָתָהּ.
4 For thus saith the LORD unto me: Like as the lion, or the young lion, growling over his prey, though a multitude of shepherds be called forth against him, will not be dismayed at their voice, nor abase himself for the noise of them; so will the LORD of hosts come down to fight upon mount Zion, and upon the hill thereof.

38021 לְצִבָא 1 Prep-לְ| Noun proper - masculine singular Ziba = |statue|; 1) a servant ofSaul whom David made steward of Jonathan's son Mephibosheth 6717 צִיבָא 2 Sam. 16:4 ד וַיֹּאמֶר הַמֶּלֶךְ, לְצִבָא, הִנֵּה לְךָ, כֹּל אֲשֶׁר לִמְפִיבֹשֶׁת; וַיֹּאמֶר צִיבָא הִשְׁתַּחֲוֵיתִי, אֶמְצָא־חֵן בְּעֵינֶיךָ אֲדֹנִי הַמֶּלֶךְ. 4 Then said the king to Ziba: 'Behold, thine is all that pertaineth unto Mephibosheth.' And Ziba said: 'I prostrate myself; let me find favour in thy sight, my lord, O king.'

38022 לִצְבָאֲךָ 1 Prep-לְ| Noun - common singular construct | second person masculine singular 1) that which goes forth, army, war, warfare, host ; 1a) army, host ; 1a1) host (of organised army) ; 1a2) host (of angels) ; 1a3) of sun, moon, and stars ; 1a4) of whole creation ; 1b) war, warfare, service, go out to war ; 1c) service 6635 צָבָא Jdg. 8:6 ו וַיֹּאמֶר, שָׂרֵי סֻכּוֹת, הֲכַף זֶבַח וְצַלְמֻנָּע עַתָּה, בְּיָדֶךָ: כִּי־נִתֵּן לִצְבָאֲךָ, לָחֶם. 6 And the princes of Succoth said: 'Are the hands of Zebah and Zalmunna now in thy power, that we should give bread unto thine army?'

38023 לְצִבְאֹתָם 16 Prep-לְ| Noun - common plural construct | third person masculine plural 1) that which goes forth, army, war, warfare, host ; 1a) army, host ; 1a1) host (of organised army) ; 1a2) host (of angels) ; 1a3) of sun, moon, and stars ; 1a4) of whole creation ; 1b) war, warfare, service, go out to war ; 1c) service 6635 צָבָא Num. 1:3, 52; 2:3, 9f, 16, 18, 24f, 32; 10:14, 18, 22, 25, 28; 33:1 ג מִבֶּן עֶשְׂרִים שָׁנָה וָמַעְלָה, כָּל־יֹצֵא צָבָא בְּיִשְׂרָאֵל--תִּפְקְדוּ אֹתָם לְצִבְאֹתָם, אַתָּה וְאַהֲרֹן. 3 from twenty years old and upward, all that are able to go forth to war in Israel: ye shall number them by their hosts, even thou and Aaron.

38024 לַצְבּוֹת 1 Prep-לְ| Verb - Hiphil Infinitive construct 1) to swell, swell up ; 1a) (Qal) to swell (of adulteress' belly) ; 1b) (Hiphil) to cause to swell (of adulteress' belly) 6638 צָבָה Num. 5:22 כב וּבָאוּ הַמַּיִם הַמְאָרְרִים הָאֵלֶּה, בְּמֵעַיִךְ, לַצְבּוֹת בֶּטֶן, וְלַנְפִּל יָרֵךְ; וְאָמְרָה הָאִשָּׁה, אָמֵן אָמֵן. 22 and this water that causeth the curse shall go into thy bowels, and make thy belly to swell, and thy thigh to fall away'; and the woman shall say: 'Amen, Amen.'

38025 לִצְבִי 4 Prep-לְ| Noun - masculine singular 1) beauty, glory, honour ; 1a) beauty, decoration ; 1b) honour ; 2) roebuck, gazelle ; 2a) perhaps an extinct animal, exact meaning unknown 6643 צְבִי Song of Songs Cant. 2:9, 17; 8:14; Isa. 4:2 ט דּוֹמֶה דוֹדִי לִצְבִי, אוֹ לְעֹפֶר הָאַיָּלִים; הִנֵּה־זֶה עוֹמֵד, אַחַר כָּתְלֵנוּ--מַשְׁגִּיחַ מִן־

הַחַלֹּנוֹת, מֵצִיץ מִן־הַחֲרַכִּים.   9 My beloved is like a gazelle or a young hart; behold, he
standeth behind our wall, he looketh in through the windows, he peereth through the lattice.

38026   לְצִבְעוֹן   1   Prep-לְ| Noun proper - masculine singular   Zibeon
= |coloured|; 1) father of Anah, whose daughter Aholibamah married Esau ; 2) son ofSeir the
Horite ; 2a) maybe same as 1   6649   צִבְעוֹן   Gen. 36:24   כד וְאֵלֶּה בְנֵי־
צִבְעוֹן, וְאַיָּה וַעֲנָה; הוּא עֲנָה, אֲשֶׁר מָצָא אֶת־הַיֵּמִם בַּמִּדְבָּר, בִּרְעֹתוֹ אֶת־הַחֲמֹרִים, לְצִבְעוֹן אָבִיו.
24 And these are the children of Zibeon: Aiah and Anah--this is Anah who found the hot
springs in the wilderness, as he fed the asses of Zibeon his father.

38027   לְצַד   1   Prep-לְ| Noun - masculine singular construct   1) side ;
2) (CLBL) beside   6655   צַד   Dan. 7:25   כה וּמִלִּין, לְצַד עליא (עִלָּאָה)
יְמַלִּל, וּלְקַדִּישֵׁי עֶלְיוֹנִין, יְבַלֵּא; וְיִסְבַּר, לְהַשְׁנָיָה זִמְנִין וְדָת, וְיִתְיַהֲבוּן בִּידֵהּ, עַד־עִדָּן וְעִדָּנִין וּפְלַג עִדָּן.
25 And he shall speak words against the Most High, and shall wear out the saints of the Most
High; and he shall think to change the seasons and the law; and they shall be given into his
hand until a time and times and half a time.

38028   לְצָדוֹק   5   Prep-לְ| Noun proper - masculine singular   Zadok =
|righteous|; 1) the high priest, son of Ahitub of the house of Eleazar the son of Aaron, and
11th in descent from Aaron; joined David afterSaul's death and supported him against Absalom
and Adonijah; anointedSolomon as king ; 2) a priest, son of Meraioth, father of Meshullam of
the house of Ahitub; apparently a nephew of 1 ; 3) father of Jerusha, the wife of king Uzziah
and mother of king Jotham of Judah ; 4) son of Baana and repairer of the wall of Jerusalem in
the time of Nehemiah ; 5) son of Immer and repairer of the wall of Jerusalem in the time of
Nehemiah ; 6) a leader of the people in the time of Nehemiah ; 7) a scribe appointed by
Nehemiah asone of the treasurers over the storehouse ; 8) a valiant warrior of the tribe of
Benjamin who joined David at Hebron.Same as 1?   6659   צָדוֹק   2 Sam.
15:25, 35f; 1 Kings 1:32; 1 Chr. 15:11   כה וַיֹּאמֶר הַמֶּלֶךְ לְצָדוֹק, הָשֵׁב אֶת־אֲרוֹן הָאֱלֹהִים
הָעִיר: אִם־אֶמְצָא חֵן, בְּעֵינֵי יְהוָה--וֶהֱשִׁבַנִי, וְהִרְאַנִי אֹתוֹ וְאֶת־נָוֵהוּ.   25 And the king said unto
Zadok: 'Carry back the ark of God into the city; if I shall find favour in the eyes of the LORD,
He will bring me back, and show me both it, and His habitation;

38029   לְצִדִּים   1   Prep-לְ| Noun - masculine plural   1) side
6654   צַד   Jdg. 2:3   ג וְגַם אָמַרְתִּי, לֹא־אֲגָרֵשׁ אוֹתָם מִפְּנֵיכֶם; וְהָיוּ לָכֶם, לְצִדִּים,
וֵאלֹהֵיהֶם, יִהְיוּ לָכֶם לְמוֹקֵשׁ.   3 Wherefore I also said: I will not drive them out from
before you; but they shall be unto you as snares, and their gods shall be a trap unto you.'

38030   לַצַּדִּיק   15   Prep-לְ| Article | Adjective - masculine singular   1)
just, lawful, righteous ; 1a) just, righteous (in government) ; 1b) just, right (inone's cause); 1c)
just, righteous (in conduct and character) ; 1d) righteous (as justified and vindicated by
God) ; 1e) right, correct, lawful   6662   צַדִּיק   Psalm 37:12, 16, 32; 55:23;
58:12; 97:11; Prov. 12:21; 13:22; 17:26; 21:15, 18; Eccl. 9:2; Isa. 24:16; 26:7; Ezek. 33:13;
(Prov. 9:9 לְצַדִּיק)   יב זֹמֵם רָשָׁע, לַצַּדִּיק; וְחֹרֵק עָלָיו שִׁנָּיו.   12 The wicked plotteth
against the righteous, and gnasheth at him with his teeth.

38031   לְצַדִּיק   1   Prep-לְ| Adjective - masculine singular   1) just,
lawful, righteous ; 1a) just, righteous (in government) ; 1b) just, right (inone's cause); 1c)

just, righteous (in conduct and character) ; 1d) righteous (as justified and vindicated by
God) ; 1e) right, correct, lawful 6662 צַדִּיק Prov. 9:9 ט תֵּן לְחָכָם,
וְיֶחְכַּם-עוֹד; הוֹדַע לְצַדִּיק, וְיוֹסֶף לֶקַח. 9 Give to a wise man, and he will be yet wiser;
teach a righteous man, and he will increase in learning.
38032 לַצִּדֹנִים 1 Prep-לְ| Article | Noun proper - masculine plural
Sidonians = see hunting |hunting|; 1) an inhabitant ofSidon 6722 צִידֹנִי
Ezr. 3:7 ז וַיִּתְּנוּ־כֶסֶף--לַחֹצְבִים, וְלֶחָרָשִׁים; וּמַאֲכָל וּמִשְׁתֶּה וָשֶׁמֶן, לַצִּדֹנִים וְלַצֹּרִים, לְהָבִיא
עֲצֵי אֲרָזִים מִן־הַלְּבָנוֹן אֶל־יָם יָפוֹא, כִּרְשְׁיוֹן כּוֹרֶשׁ מֶלֶךְ־פָּרַס עֲלֵיהֶם. {פ} 7 They gave
money also unto the hewers, and to the carpenters; and food, and drink, and oil, unto them of
Zidon, and to them of Tyre, to bring cedar-trees from Lebanon to the sea, unto Joppa,
according to the grant that they had of Cyrus king of Persia. {P}
38033 לְצֶדֶק 1 Prep-לְ| Noun - masculine singular 1) justice,
rightness, righteousness ; 1a) what is right or just or normal, rightness, justness (of weights
and measures) ; 1b) righteousness (in government) ; 1b1) of judges, rulers, kings ; 1b2) of
law ; 1b3) of Davidic king, Messiah ; 1b4) of Jerusalem as seat of just government ; 1b5) of
God's attribute ; 1c) righteousness, justice (in case or cause) ; 1d) rightness (in speech) ; 1e)
righteousness (as ethically right) ; 1f) righteousness (as vindicated), justification (in
controversy), deliverance, victory, prosperity ; 1f1) of God as covenant-keeping in redemption ;
1f2) in name of Messianic king ; 1f3) of people enjoying salvation ; 1f4) of Cyrus 6664
צֶ֫דֶק Isa. 32:1 א הֵן לְצֶדֶק, יִמְלָךְ־מֶלֶךְ; וּלְשָׂרִים, לְמִשְׁפָּט יָשֹׂרוּ. 1 Behold, a
king shall reign in righteousness, and as for princes, they shall rule in justice.
38034 לִצְדָקָה 4 Prep-לְ| Noun - feminine singular 1) justice,
righteousness ; 1a) righteousness (in government) ; 1a1) of judge, ruler, king ; 1a2) of law ;
1a3) of Davidic king Messiah ; 1b) righteousness (of God's attribute) ; 1c) righteousness (in a
case or cause) ; 1d) righteousness, truthfulness ; 1e) righteousness (as ethically right) ; 1f)
righteousness (as vindicated), justification, salvation ; 1f1) of God ; 1f2) prosperity (of
people) ; 1g) righteous acts 6666 צְדָקָה Psalm 106:31; Isa. 5:7; Hos. 10:12;
Joel 2:23 לא וַתֵּחָשֶׁב לוֹ, לִצְדָקָה; לְדֹר וָדֹר, עַד-עוֹלָם. 31 And that was counted
unto him for righteousness, unto all generations for ever.
38035 לְצִדְקִיָּהוּ 4 Prep-לְ| Noun proper - masculine singular
Zedekiah = |Jehovah is righteous|; 1) the last king of Judah renamed from 'Mattaniah' by
Nebuchadnezzar; son of Josiah by wife Hamutal; placed on the throne by Nebuchadnezzar
when he carried his nephew Jehoiakim in captivity ; 2) false prophet at the court of king Ahab
of the northern kingdom of Israel ; 3) son of Maaseiah, a false prophet in Babylon ; 4) son of
Hananiah,one of the princes of Judah in the time of Jeremiah ; 5) a priest who sealed the
covenant with Nehemiah ; 6) son of king Jehoiakim of Judah 6667 צִדְקִיָּה
Jer. 1:3; 32:1; 39:1f ג וַיְהִי, בִּימֵי יְהוֹיָקִים בֶּן־יֹאשִׁיָּהוּ מֶלֶךְ יְהוּדָה, עַד־תֹּם עַשְׁתֵּי עֶשְׂרֵה שָׁנָה,
לְצִדְקִיָּהוּ בֶן־יֹאשִׁיָּהוּ מֶלֶךְ יְהוּדָה--עַד־גְּלוֹת יְרוּשָׁלִַם, בַּחֹדֶשׁ הַחֲמִישִׁי. {פ} 3 It came also
in the days of Jehoiakim the son of Josiah, king of Judah, unto the end of the eleventh year of
Zedekiah the son of Josiah, king of Judah, unto the carrying away of Jerusalem captive in the
fifth month. {P}

38036 לָצָו 4 Prep-לְ| Noun - masculine singular 1) command,
ordinance, oracle (meaning dubious) ; 1a) used in mocking mimicry of Isaiah's words and
thus not a true divine command 6673 צָו Isa. 28:10 x 2, 13 x 2 י כִּי
צַו לָצָו צַו לָצָו, קַו לָקָו קַו לָקָו--זְעֵיר שָׁם, זְעֵיר שָׁם. 10 For it is precept by precept, precept
by precept, line by line, line by line; here a little, there a little.

38037 לְצַוְּארֵי 1 Prep-לְ| Noun - masculine plural construct 1) neck,
back of neck ; 1a) neck, back of neck (of man) ; 1b) neck (of animals) 6677
צַוָּר Jdg. 5:30 ל הֲלֹא יִמְצְאוּ יְחַלְּקוּ שָׁלָל, {ס} רַחַם {ר} רַחֲמָתַיִם לְרֹאשׁ
גֶּבֶר-- {ס} שְׁלַל צְבָעִים {ר} לְסִיסְרָא, {ס} שְׁלַל צְבָעִים רִקְמָה: {ס} צֶבַע {ר} רִקְמָתַיִם,
לְצַוְּארֵי שָׁלָל. {ס} 30 'Are they not finding, are they not dividing the spoil? A damsel,
two damsels to every man; to Sisera a spoil of dyed garments, a spoil of dyed garments of
embroidery, two dyed garments of broidery for the neck of every spoiler?'

38038 לָצוּד 1 Prep-לְ| Verb - Qal Infinitive construct 1) to hunt ;
1a) (Qal) to hunt ; 1b) (Poel) to hunt, hunt eagerly or keenly ; 1c) (Hithpael) take provision
6679 צוּד Gen. 27:5 ה וְרִבְקָה שֹׁמַעַת--בְּדַבֵּר יִצְחָק, אֶל-עֵשָׂו בְּנוֹ; וַיֵּלֶךְ עֵשָׂו
הַשָּׂדֶה, לָצוּד צַיִד לְהָבִיא. 5 And Rebekah heard when Isaac spoke to Esau his son. And
Esau went to the field to hunt for venison, and to bring it.

38039 לַצּוּלָה 1 Prep-לְ| Article | Noun - feminine singular 1)
ocean-deep, deep, ocean depth 6683 צוּלָה Isa. 44:27 כז הָאֹמֵר
לַצּוּלָה, חֳרָבִי; וְנַהֲרֹתַיִךְ, אוֹבִישׁ. 27 That saith to the deep: 'Be dry, and I will dry up thy
rivers';

38040 לָצוּר 1 Prep-לְ| Verb - Qal Infinitive construct 1) to bind,
besiege, confine, cramp ; 1a) (Qal) ; 1a1) to confine, secure ; 1a2) to shut in, beseige ; 1a3)
to shut up, enclose ; 2) (Qal) to show hostility to, be an adversary, treat as foe ; 3) (Qal) to
form, fashion, delineate 6696 צוּר 1 Sam. 23:8 ח וַיְשַׁמַּע שָׁאוּל אֶת-
כָּל-הָעָם, לַמִּלְחָמָה, לָרֶדֶת קְעִילָה, לָצוּר אֶל-דָּוִד וְאֶל-אֲנָשָׁיו. 8 And Saul summoned all the
people to war, to go down to Keilah, to besiege David and his men.

38041 לְצוּר 4 לְצוּר-מָעוֹז Prep-לְ| Noun - masculine singular
construct 1) rock, cliff ; 1a) rocky wall, cliff ; 1b) rock (with flat surface) ; 1c) block
of stone, boulder ; 1d) rock (specific) ; 1e) rock (of God) ; 1f) rock (of heathen gods) n pr
dei ; 1g) Rock 6697 צוּר Psalm 31:2/3; 71:3; 94:22; 95:1 ג הַטֵּה
אֵלַי, אָזְנְךָ-- מְהֵרָה הַצִּילֵנִי: הֱיֵה לִי, לְצוּר-מָעוֹז--לְבֵית מְצוּדוֹת; לְהוֹשִׁיעֵנִי. 3 Incline Thine
ear unto me, deliver me speedily; {N} be Thou to me a rock of refuge, even a fortress of
defence, to save me.

38042 לְצַוּוֹת 2 Prep-לְ| Verb - Piel Infinitive construct 1) to
command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay
charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to
give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to
charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be
commanded 6680 צָוָה Gen. 49:33; 2 Sam. 6:21 לג וַיְכַל יַעֲקֹב לְצַוֺּת
אֶת-בָּנָיו, וַיֶּאֱסֹף רַגְלָיו אֶל-הַמִּטָּה; וַיִּגְוַע, וַיֵּאָסֶף אֶל-עַמָּיו. 33 And when Jacob made an end

of charging his sons, he gathered up his feet into the bed, and expired, and was gathered unto his people.

38043 לְצוֹדֵד 1 Prep-ל| Verb - Piel Infinitive construct 1) to hunt ; 1a) (Qal) to hunt ; 1b) (Poel) to hunt, hunt eagerly or keenly ; 1c) (Hithpael) take provision 6679 צוּד Ezek. 13:18 יח וְאָמַרְתָּ כֹּה־אָמַר אֲדֹנָי יְהוִה, הוֹי לִמְתַפְּרוֹת כְּסָתוֹת עַל כָּל־אַצִּילֵי יָדַי וְעֹשׂוֹת הַמִּסְפָּחוֹת עַל־רֹאשׁ כָּל־קוֹמָה--לְצוֹדֵד נְפָשׁוֹת; הַנְּפָשׁוֹת תְּצוֹדֵדְנָה לְעַמִּי, וּנְפָשׁוֹת לָכֶנָה תְחַיֶּינָה. 18 and say: Thus saith the Lord GOD: Woe to the women that sew cushions upon all elbows, and make pads for the head of persons of every stature to hunt souls! Will ye hunt the souls of My people, and save souls alive for yourselves?

38044 לָצוֹן 3 Noun - masculine singular 1) scorning, bragging 3944 לָצוֹן Prov. 1:22; 29:8; Isa. 28:14 כב עַד-מָתַי, פְּתָיִם-- תְּאֵהֲבוּ-פֶתִי: וְלֵצִים--לָצוֹן, חָמְדוּ לָהֶם; וּכְסִילִים, יִשְׂנְאוּ-דָעַת. 22 'How long, ye thoughtless, will ye love thoughtlessness? {N} And how long will scorners delight them in scorning, and fools hate knowledge?

38045 לְצוֹר 3 Prep-ל| Noun proper - feminine singular Tyre or Tyrus = |a rock|; 1) the Phoenician city on the Mediterranean coast 6865 צֹר Ezek. 26:15; 27:3; Hos. 9:13 טו כֹּה אָמַר אֲדֹנָי יְהוִה, לְצוֹר: הֲלֹא מִקּוֹל מַפַּלְתֵּךְ, בֶּאֱנֹק חָלָל בֵּהָרֵג הֶרֶג בְּתוֹכֵךְ, יִרְעֲשׁוּ, הָאִיִּים. 15 Thus saith the Lord GOD to Tyre: Shall not the isles shake at the sound of thy fall, when the wounded groan, when the slaughter is made in the midst of thee?

38046 לַצּוֹרֵף 1 Prep-ל| Article | Verb - Qal Participle - masculine singular 1) to smelt, refine, test ; 1a) (Qal) ; 1a1) to smelt, refine ; 1a2) to test ; 1a3) to test (and prove true) ; 1a4) smelter, refiner, goldsmith (participle) ; 1b) (Niphal) to be refined ; 1c) (Piel) to be a refiner ; 1c1) refiner (participle) 6884 צָרַף Jdg. 17:4 ד וַיָּשֶׁב אֶת־הַכֶּסֶף, לְאִמּוֹ; וַתִּקַּח אִמּוֹ מָאתַיִם כֶּסֶף וַתִּתְּנֵהוּ לַצּוֹרֵף, וַיַּעֲשֵׂהוּ פֶּסֶל וּמַסֵּכָה, וַיְהִי, בְּבֵית מִיכָיְהוּ. 4 And when he restored the money unto his mother, his mother took two hundred pieces of silver, and gave them to the founder, who made thereof a graven image and a molten image; and it was in the house of Micah.

38047 לִצְחִיחַ 2 Prep-ל| Noun - masculine singular construct 1) shining or glaring surface, glow 6706 צְחִ֫יחַ Ezek. 26:4, 14 ד וְשִׁחֲתוּ חֹמוֹת צֹר, וְהָרְסוּ מִגְדָּלֶיהָ, וְסִחֵיתִי עֲפָרָהּ, מִמֶּנָּה; וְנָתַתִּי אוֹתָהּ, לִצְחִיחַ סָלַע. 4 And they shall destroy the walls of Tyre, and break down her towers; I will also scrape her dust from her, and make her a bare rock.

38048 לִצְחֹק 1 Prep-ל| Noun - masculine singular 1) laughter, laughing stock 6712 צְחֹק Ezek. 23:32 לב כֹּה אָמַר, אֲדֹנָי יְהוִה, כּוֹס אֲחוֹתֵךְ תִּשְׁתִּי, הָעֲמֻקָּה וְהָרְחָבָה; תִּהְיֶה לִצְחֹק וּלְלַעַג, מִרְבָּה לְהָכִיל. 32 Thus saith the Lord GOD: Thou shalt drink of thy sister's cup, which is deep and large; thou shalt be for a scorn and a derision; it is full to the uttermost.

38049 לְצַחֶק 2 Prep-ל| Verb - Piel Infinitive construct 1) to laugh, mock, play ; 1a) (Qal) to laugh ; 1b) (Piel) ; 1b1) to jest ; 1b2) to sport, play, make sport, toy with, make a toy of 6711 צָחַק Gen. 39:14, 17 יד וַתִּקְרָא לְאַנְשֵׁי

בֵּיתָהּ, וַתֹּאמֶר לָהֶם לֵאמֹר, רְאוּ הֵבִיא לָנוּ אִישׁ עִבְרִי, לְצַחֶק בָּנוּ: בָּא אֵלַי לִשְׁכַּב עִמִּי, וָאֶקְרָא בְּקוֹל גָּדוֹל. 14 that she called unto the men of her house, and spoke unto them, saying: 'See, he hath brought in a Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice.

38050 לְצַחֵק 1 Prep-ל| Verb - Piel Infinitive construct 1) to laugh, mock, play ; 1a) (Qal) to laugh ; 1b) (Piel) ; 1b1) to jest ; 1b2) to sport, play, make sport, toy with, make a toy of 6711 צָחַק Exod. 32:6 ו וַיַּשְׁכִּימוּ, מִמָּחֳרָת, וַיַּעֲלוּ עֹלֹת, וַיַּגִּשׁוּ שְׁלָמִים; וַיֵּשֶׁב הָעָם לֶאֱכֹל וְשָׁתוֹ, וַיָּקֻמוּ לְצַחֵק. {פ} 6 And they rose up early on the morrow, and offered burnt-offerings, and brought peace-offerings; and the people sat down to eat and to drink, and rose up to make merry. {P}

38051 לְצִידוֹן 1 Prep-ל| Noun proper - feminine singular Sidon = |hunting|; 1) ancient Phoenician city, on Mediterranean coast north of Tyre 6721 צִידוֹן 1 Kings 17:9 ט קוּם לֵךְ צָרְפַתָה אֲשֶׁר לְצִידוֹן, וְיָשַׁבְתָּ שָׁם; הִנֵּה צִוִּיתִי שָׁם אִשָּׁה אַלְמָנָה, לְכַלְכְּלֶךָ. 9 'Arise, get thee to Zarephath, which belongeth to Zidon, and dwell there; behold, I have commanded a widow there to sustain thee.'

38052 לַצִּידֹנִים 1 Prep-ל| Article | Noun proper - masculine plural Sidonians = see hunting |hunting|; 1) an inhabitant ofSidon 6722 צִידֹנִי Jos. 13:4 ד מִתֵּימָן כָּל־אֶרֶץ הַכְּנַעֲנִי, וּמְעָרָה אֲשֶׁר לַצִּידֹנִים--עַד־אֲפֵקָה: עַד, גְּבוּל הָאֱמֹרִי. 4 on the south; all the land of the Canaanites, and Mearah that belongeth to the Zidonians, unto Aphek, to the border of the Amorites;

38053 לְצִיּוֹן 5 Prep-ל| Noun proper - feminine singular Zion = |parched place|; 1) another name for Jerusalem especially in the prophetic books 6726 צִיּוֹן Isa. 41:27; 51:16; 52:7; 59:20; Zech. 8:2 כז רִאשׁוֹן לְצִיּוֹן, הִנֵּה הִנָּם; וְלִירוּשָׁלִַם, מְבַשֵּׂר אֶתֵּן. 27 A harbinger unto Zion will I give: 'Behold, behold them', and to Jerusalem a messenger of good tidings.

38054 לְצִיִּים 2 Prep-ל| Noun - masculine plural 1) a wild beast, desert-dweller, crier, yelper ; 1a) a specific wild beast but not certainly identified 6728 צִיִּים Psalm 74:14; Isa. 23:13 יד אַתָּה רִצַּצְתָּ, רָאשֵׁי לִוְיָתָן; תִּתְּנֶנּוּ מַאֲכָל, לְעָם לְצִיִּים. 14 Thou didst crush the heads of leviathan, Thou gavest him to be food to the folk inhabiting the wilderness.

38055 לֵצִים 1 Verb - Qal Participle - masculine plural 1) to scorn, make mouths at, talk arrogantly; 1a) (Qal) ; 1a1) to boast ; 1a2) to scorn ; 1b) (Hiphil) ; 1b1) to mock, deride ; 1b2) to interpret (language) ; 1b2a) interpreter (participle) ; 1b2b) ambassador (fig.) ; 1c) (Hithpalpel) to be inflated, scoff, act as a scorner, show oneself a mocker 3887 לִיץ Psalm 1:1 א אַשְׁרֵי הָאִישׁ-- אֲשֶׁר לֹא הָלַךְ, בַּעֲצַת רְשָׁעִים;
וּבְדֶרֶךְ חַטָּאִים, לֹא עָמָד, וּבְמוֹשַׁב לֵצִים, לֹא יָשָׁב. 1 Happy is the man that hath not walked in the counsel of the wicked, {N} nor stood in the way of sinners, nor sat in the seat of the scornful.

38056 לְצִיצִת 1 Prep-ל| Noun - feminine singular 1) fringe, tassel, lock 6734 צִיצִת Num. 15:39 לט וְהָיָה לָכֶם, לְצִיצִת, וּרְאִיתֶם אֹתוֹ

וּזְכַרְתֶּם אֶת-כָּל-מִצְוֹת יְהוָה, וַעֲשִׂיתֶם אֹתָם; וְלֹא-תָתוּרוּ אַחֲרֵי לְבַבְכֶם, וְאַחֲרֵי עֵינֵיכֶם, אֲשֶׁר-אַתֶּם זֹנִים, אַחֲרֵיהֶם. 39 And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye go not about after your own heart and your own eyes, after which ye use to go astray;

38057 לְצִיקְלַג 1 Prep-ל| Noun proper - feminine singular Ziklag = |winding|; 1) a town in the south of Judah, later allotted toSimeon; noted for its having been the city of David given to him by king Achish of Gath and his residence when he was joined by many of his mighty warriors and when he received word of the death ofSaul 6860 צִיקְלַג 1 Chr. 12:1 א וְאֵלֶּה, הַבָּאִים אֶל־דָּוִיד לְצִיקְלַג, עוֹד עָצוּר, מִפְּנֵי שָׁאוּל בֶּן־קִישׁ; וְהֵמָּה, בַּגִּבּוֹרִים, עֹזְרֵי, הַמִּלְחָמָה. 1 Now these are they that came to David to Ziklag, while he was yet shut up because of Saul the son of Kish; and they were among the mighty men, his helpers in war.

38058 לַצֵּל 1 Prep-ל| Article | Noun - masculine singular 1) shadow, shade ; 1a) shadow (on dial) ; 1b) shadow, shade (as protection) ; 1c) shadow (symbolic of transitoriness of life) 6738 צֵל 2 Kings 20:10 י וַיֹּאמֶר, יְחִזְקִיָּהוּ, נָקֵל לַצֵּל, לִנְטוֹת עֶשֶׂר מַעֲלוֹת; לֹא כִי, יָשׁוּב הַצֵּל אֲחֹרַנִּית עֶשֶׂר מַעֲלוֹת. 10 And Hezekiah answered: 'It is a light thing for the shadow to decline ten degrees; nay, but let the shadow return backward ten degrees.'

38059 לְצֵל־ 1 לְצֵל־יוֹמָם Prep-ל| Noun - masculine singular 1) shadow, shade ; 1a) shadow (on dial) ; 1b) shadow, shade (as protection) ; 1c) shadow (symbolic of transitoriness of life) 6738 צֵל Isa. 4:6 ו וְסֻכָּה תִּהְיֶה לְצֵל־יוֹמָם, מֵחֹרֶב; וּלְמַחְסֶה, וּלְמִסְתּוֹר, מִזֶּרֶם, וּמִמָּטָר. {פ} 6 And there shall be a pavilion for a shadow in the day-time from the heat, and for a refuge and for a covert from storm and from rain. {P}

38060 לִצְלוֹת 1 Prep-ל| Verb - Qal Infinitive construct 1) (Qal) to roast 6740 צָלָה 1 Sam. 2:15 טו גַּם, בְּטֶרֶם יַקְטִרוּן אֶת־הַחֵלֶב, וּבָא נַעַר הַכֹּהֵן וְאָמַר לָאִישׁ הַזֹּבֵחַ, תְּנָה בָשָׂר לִצְלוֹת לַכֹּהֵן; וְלֹא־יִקַּח מִמְּךָ בָּשָׂר מְבֻשָּׁל, כִּי אִם־חָי. 15 Yea, before the fat was made to smoke, the priest's servant came, and said to the man that sacrificed: 'Give flesh to roast for the priest; for he will not have sodden flesh of thee, but raw.'

38061 לְצֶלֶם 3 Prep-ל| Noun - masculine singular construct 1) image, idol 6755 צְלֵם Dan. 3:5, 7, 10 ה בְּעִדָּנָא דִּי־תִשְׁמְעוּן קָל קַרְנָא מַשְׁרוֹקִיתָא קיתרס (קַתְרֹס) שַׂבְּכָא פְּסַנְתֵּרִין, סוּמְפֹּנְיָה, וְכֹל, זְנֵי זְמָרָא־־תִּפְּלוּן וְתִסְגְּדוּן לְצֶלֶם דַּהֲבָא, דִּי הֲקֵים נְבוּכַדְנֶצַּר מַלְכָּא. 5 that at what time ye hear the sound of the horn, pipe, harp, trigon, psaltery, bagpipe, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up;

38062 לְצַלְמָא 3 Prep-ל| Noun - masculine determined / Article אָ 1) image, idol 6755 צְלֵם Dan. 2:34f; 3:15 לד חָזֵה הֲוַיְתָ, עַד דִּי הִתְגְּזֶרֶת אֶבֶן דִּי־לָא בִידַיִן, וּמְחָת לְצַלְמָא עַל־רַגְלוֹהִי, דִּי פַרְזְלָא וְחַסְפָּא; וְהַדֱּקֶת, הִמּוֹן. 34 Thou sawest till that a stone was cut out without hands, which smote the image upon its feet that were of iron and clay, and broke them to pieces.

38063 לְצַלְמָוֶת 1 Prep-לְ| Noun - masculine singular 1) death-shadow, deep shadow, deep darkness, shadow of death ; 1a) death-shadow ; 1b) death-shadow, deep shadow, darkness; 1c) death-shadow (of distress, extreme danger) (fig) ; 1d) death-shadow (of place of the dead) (fig) 6757 צַלְמָוֶת Jer. 13:16 טז תְּנוּ לַיהוָה אֱלֹהֵיכֶם כָּבוֹד בְּטֶרֶם יַחְשִׁךְ, וּבְטֶרֶם יִתְנַגְּפוּ רַגְלֵיכֶם עַל־הָרֵי נָשֶׁף; וְקִוִּיתֶם לְאוֹר וְשָׂמָהּ לְצַלְמָוֶת, ישית (וְשִׁית) לַעֲרָפֶל. 16 Give glory to the LORD your God, before it grow dark, and before your feet stumble upon the mountains of twilight, and, while ye look for light, He turn it into the shadow of death, and make it gross darkness.

38064 לַצֵּלָע 1 אֲשֶׁר־לַצֵּלָע Prep-לְ| Article | Noun - feminine singular 1) side, rib, beam ; 1a) rib (of man) ; 1b) rib (of hill, ridge, etc) ; 1c) side-chambers or cells (of temple structure) ; 1d) rib, plank, board (of cedar or fir) ; 1e) leaves (of door) ; 1f) side (of ark) 6763 צְלָעֹת Ezek. 41:9 ט רֹחַב הַקִּיר אֲשֶׁר־לַצֵּלָע אֶל־הַחוּץ, חָמֵשׁ אַמּוֹת; וַאֲשֶׁר מֻנָּח, בֵּית צְלָעוֹת אֲשֶׁר לַבָּיִת. 9 The breadth of the outer wall which belonged to the side-chambers was five cubits; and so that which was left by the structure of the side-chambers that belonged to the house.

38065 לְצֶלַע 1 Prep-לְ| Noun - masculine singular 1) limping, stumbling 6761 צֶלַע Psalm 38:17/18 יח כִּי-אֲנִי, לְצֶלַע נָכוֹן; וּמַכְאוֹבִי נֶגְדִּי תָמִיד. 18 For I am ready to halt, and my pain is continually before me.

38066 לְצַלְעוֹ 1 Prep-לְ| Noun - masculine singular construct | third person masculine singular 1) limping, stumbling 6761 צֶלַע Job 18:12 יב יְהִי־רָעֵב אֹנוֹ; וְאֵיד, נָכוֹן לְצַלְעוֹ. 12 His trouble shall be ravenous, and calamity shall be ready for his fall.

38067 לַצְּלָעוֹת 2 Prep-לְ| Article | Noun - feminine plural 1) side, rib, beam ; 1a) rib (of man) ; 1b) rib (of hill, ridge, etc) ; 1c) side-chambers or cells (of temple structure) ; 1d) rib, plank, board (of cedar or fir) ; 1e) leaves (of door) ; 1f) side (of ark) 6763 צְלָעֹת Ezek. 41:6f ו וְהַצְּלָעוֹת צֵלָע אֶל־צֵלָע שָׁלוֹשׁ וּשְׁלֹשִׁים פְּעָמִים, וּבָאוֹת בַּקִּיר אֲשֶׁר־לַבַּיִת לַצְּלָעוֹת סָבִיב סָבִיב--לִהְיוֹת אֲחוּזִים; וְלֹא־יִהְיוּ אֲחוּזִים, בְּקִיר הַבָּיִת. 6 And the side-chambers were one over another, three and thirty times; and there were cornices in the wall which belonged to the house for the side-chambers round about, that they might have hold therein, and not have hold in the wall of the house.

38068 לִצְלָפְחָד 1 Prep-לְ| Noun proper - masculine singular Zelophehad = |first-born|; 1) a Manassite, son of Hepher and grandson of Gilead; came out of Egypt with Moses and died in the wilderness leaving only five daughters as heirs; their right to the inheritance was confirmed by divine direction 6765 צְלָפְחָד 1 Chr. 7:15 טו וּמָכִיר לָקַח אִשָּׁה, לְחֻפִּים וּלְשֻׁפִּים, וְשֵׁם אֲחֹתוֹ מַעֲכָה, וְשֵׁם הַשֵּׁנִי צְלָפְחָד; וַתִּהְיֶנָה לִצְלָפְחָד, בָּנוֹת. 15 and Machir took a wife of Huppim and Shuppim, whose sister's name was Maacah--and the name of the second was Zelophehad; and Zelophehad had daughters.

38069 לְצִמָּאוֹן 1 Prep-לְ| Noun - masculine singular 1) thirsty ground 6774 צִמָּאוֹן Psalm 107:33 לג יָשֵׂם נְהָרוֹת לְמִדְבָּר; וּמֹצָאֵי מַיִם, לְצִמָּאוֹן. 33 He turneth rivers into a wilderness, and watersprings into a thirsty ground;

38070 לְצִמְאָם 2 Prep-ל| Noun - masculine singular construct | third
person masculine plural 1) thirst 6772 צָמָא Neh. 9:15, 20
טו וְלֶחֶם מִשָּׁמַיִם נָתַתָּה לָהֶם, לִרְעָבָם, וּמַיִם מִסֶּלַע הוֹצֵאתָ לָהֶם, לִצְמָאָם; וַתֹּאמֶר לָהֶם, לָבוֹא לָרֶשֶׁת
אֶת-הָאָרֶץ, אֲשֶׁר-נָשָׂאתָ אֶת-יָדְךָ, לָתֵת לָהֶם. 15 and gavest them bread from heaven for their
hunger, and broughtest forth water for them out of the rock for their thirst, and didst
command them that they should go in to possess the land which Thou hadst lifted up Thy
hand to give them.

38071 לְצַמֵּחַ 1 Prep-ל| Verb - Piel Infinitive construct 1) to sprout,
spring up, grow up ; 1a)(Qal) ; 1a1) to sprout, spring up ; 1a1a) of plants ; 1a1b) of hair ;
1a1c) of speech (fig.) ; 1b) (Piel) to grow abundantly or thickly ; 1c) (Hiphil) ; 1c1) to
cause to grow ; 1c2) to cause to sprout 6779 צָמַח Jdg. 16:22 כב
וַיָּחֶל שְׂעַר־רֹאשׁוֹ לְצַמֵּחַ, כַּאֲשֶׁר גֻּלָּח. {פ} 22 Howbeit the hair of his head began to grow
again after he was shaven. {P}

38072 לַצְּמִיתֻת 1 Prep-ל| Article | Noun - feminine singular 1)
completion, finality, in perpetuity 6783 צְמִיתֻת Lev. 25:30 ל וְאִם
לֹא-יִגָּאֵל, עַד-מְלֹאת לוֹ שָׁנָה תְמִימָה--וְקָם הַבַּיִת אֲשֶׁר-בָּעִיר אֲשֶׁר-לֹא (לוֹ) חֹמָה לַצְּמִיתֻת לַקֹּנֶה אֹתוֹ,
לְדֹרֹתָיו: לֹא יֵצֵא, בַּיֹּבֵל. 30 And if it be not redeemed within the space of a full year,
then the house that is in the walled city shall be made sure in perpetuity to him that bought it,
throughout his generations; it shall not go out in the jubilee.

38073 לְצַמָּתֵךְ 3 Prep-ל| Noun - feminine singular construct | second
feminine singular 1) veil, woman's veil 6777 צַמָּה Song of Songs
Cant. 4:1, 3; 6:7 א הִנָּךְ יָפָה רַעְיָתִי, הִנָּךְ יָפָה־־עֵינַיִךְ יוֹנִים, מִבַּעַד לְצַמָּתֵךְ; שַׂעְרֵךְ כְּעֵדֶר
הָעִזִּים, שֶׁגָּלְשׁוּ מֵהַר גִּלְעָד. 1 Behold, thou art fair, my love; behold, thou art fair; thine
eyes are as doves behind thy veil; thy hair is as a flock of goats, that trail down from mount
Gilead.

38074 לִצְמִתֻת 1 Prep-ל| Noun - feminine singular 1) completion,
finality, in perpetuity 6783 צְמִיתֻת Lev. 25:23 כג וְהָאָרֶץ, לֹא תִמָּכֵר
לִצְמִתֻת--כִּי-לִי, הָאָרֶץ: כִּי-גֵרִים וְתוֹשָׁבִים אַתֶּם, עִמָּדִי. 23 And the land shall not be sold in
perpetuity; for the land is Mine; for ye are strangers and settlers with Me.

38075 לְצֹנַאֲכֶם 1 Prep-ל| Noun - masculine singular construct | second
person masculine plural 1) flock, sheep 6792 צֹנֶה Num. 32:24
כד בְּנוּ-לָכֶם עָרִים לְטַפְּכֶם, וּגְדֵרֹת לְצֹנַאֲכֶם; וְהַיֹּצֵא מִפִּיכֶם, תַּעֲשׂוּ. 24 Build you cities for
your little ones, and folds for your sheep; and do that which hath proceeded out of your
mouth.'

38076 לִצְעֹק 1 Prep-ל| Verb - Qal Infinitive construct 1) to cry, cry
out, call, cry for help ; 1a) (Qal) ; 1a1) to cry, cry out (for help) ; 1a2) to cry, cry out (in
distress or need) ; 1a3) to make outcry, clamour ; 1b) (Niphal) to be summoned ; 1c) (Piel)
to cry aloud (in grief) ; 1d) (Hiphil) to call together 6817 צָעַק 2 Kings
8:3 ג וַיְהִי, מִקְצֵה שֶׁבַע שָׁנִים, וַתָּשָׁב הָאִשָּׁה, מֵאֶרֶץ פְּלִשְׁתִּים; וַתֵּצֵא לִצְעֹק אֶל־הַמֶּלֶךְ, אֶל־בֵּיתָהּ
וְאֶל־שָׂדָהּ. 3 And it came to pass at the seven years' end, that the woman returned out of

the land of the Philistines; and she went forth to cry unto the king for her house and for her land.

38077 לְצֹפֶה 1 Prep-ל| Verb - Qal Participle - masculine singular 1) to look out or about, spy, keep watch, observe, watch ; 1a)(Qal) to keep watch, spy ; 1b) (Piel) to watch, watch closely 6822 צָפָה Ezek. 33:2 ב בֶּן־אָדָם, דַּבֵּר אֶל־בְּנֵי־עַמְּךָ וְאָמַרְתָּ אֲלֵיהֶם, אֶרֶץ, כִּי־אָבִיא עָלֶיהָ חָרֶב; וְלָקְחוּ עַם־הָאָרֶץ אִישׁ אֶחָד, מִקְצֵיהֶם, וְנָתְנוּ אֹתוֹ לָהֶם, לְצֹפֶה. 2 'Son of man, speak to the children of thy people, and say unto them: When I bring the sword upon a land, if the people of the land take a man from among them, and set him for their watchman;

38078 לִצְפּוּנָיו 1 Prep-ל| Verb - Qal Passive Participle - masculine plural construct | third person masculine singular 1) to hide, treasure, treasure or store up ; 1a)(Qal) ; 1a1) to hide, treasure, treasure up ; 1a2) to lie hidden, lurk ; 1b) (Niphal) to be hidden, be stored up ; 1c) (Hiphil) to hide, hide from discovery 6845 צָפַן Job 20:26 כו כָּל-חֹשֶׁךְ, טָמוּן לִצְפּוּנָיו: תְּאָכְלֵהוּ, אֵשׁ לֹא-נֻפָּח; יֵרַע שָׂרִיד בְּאָהֳלוֹ. 26 All darkness is laid up for his treasures; {N} a fire not blown by man shall consume him; it shall go ill with him that is left in his tent.

38079 לַצָּפוֹן 3 Prep-ל| Article | Noun - feminine singular 1) north (of direction), northward ; 1a) north ; 1b) northward 6828 צָפוֹן Isa. 43:6; Ezek. 40:23; 42:4 ו אֹמַר לַצָּפוֹן תֵּנִי, וּלְתֵימָן אַל־תִּכְלָאִי; הָבִיאִי בָנַי מֵרָחוֹק, וּבְנוֹתַי מִקְצֵה הָאָרֶץ. 6 I will say to the north: 'Give up,' and to the south: 'Keep not back, bring My sons from far, and My daughters from the end of the earth;

38080 לִצְפוֹן 1 Prep-ל| Noun proper - masculine singular Zephon = |treasure|; 1) a son of Gad and progenitor of the family of Zephonites 6827 צְפוֹן Num. 26:15 טו בְּנֵי גָד, לְמִשְׁפְּחֹתָם--לִצְפוֹן מִשְׁפַּחַת הַצְּפוֹנִי, לְחַגִּי מִשְׁפַּחַת הַחַגִּי; לְשׁוּנִי, מִשְׁפַּחַת הַשּׁוּנִי. 15 The sons of Gad after their families: of Zephon, the family of the Zephonites; of Haggi, the family of the Haggites; of Shuni, the family of the Shunites;

38081 לַצָּפוֹנָה 1 Prep-ל| Article | Noun - feminine singular | third person feminine singular 1) north (of direction), northward ; 1a) north ; 1b) northward 6828 צָפוֹן 1 Chr. 26:17 יז לַמִּזְרָח, הַלְוִיִּם שִׁשָּׁה, לַצָּפוֹנָה לַיּוֹם אַרְבָּעָה, לַנֶּגְבָּה לַיּוֹם אַרְבָּעָה; {ס} וְלָאֲסֻפִּים, שְׁנַיִם שְׁנָיִם. 17 Eastward were six Levites, northward four a day, southward four a day, {S} and for the Storehouse two and two.

38082 לְצִפּוֹר 1 Prep-ל| Noun - common singular construct 1) bird, fowl ; 1a) bird (singular) ; 1b) birds (coll) 6833 צִפּוֹר Ezek. 39:17 יז וְאַתָּה בֶן־אָדָם כֹּה־אָמַר אֲדֹנָי יְהוִה, אֱמֹר לְצִפּוֹר כָּל־כָּנָף וּלְכֹל חַיַּת הַשָּׂדֶה הִקָּבְצוּ וָבֹאוּ הֵאָסְפוּ מִסָּבִיב, עַל־זִבְחִי אֲשֶׁר אֲנִי זֹבֵחַ לָכֶם זֶבַח גָּדוֹל, עַל הָרֵי יִשְׂרָאֵל; וַאֲכַלְתֶּם בָּשָׂר, וּשְׁתִיתֶם דָּם. 17 And thou, son of man, thus saith the Lord GOD: Speak unto the birds of every sort, and to every beast of the field: Assemble yourselves, and come; gather yourselves on every side to My feast that I do prepare for you, even a great feast, upon the mountains of Israel, that ye may eat flesh and drink blood.

38083 לֹצְצִים 1 אֶת־לֹצְצִים Verb - Piel Participle - masculine plural 1) to scorn, make mouths at, talk arrogantly; 1a) (Qal) ; 1a1) to boast ; 1a2) to scorn ; 1b)

(Hiphil) ; 1b1) to mock, deride ; 1b2) to interpret (language) ; 1b2a) interpreter
(participle) ; 1b2b) ambassador (fig.) ; 1c) (Hithpalpel) to be inflated, scoff, act as a scorner,
show oneself a mocker 3887 לִיץ Hos. 7:5 ה יוֹם מַלְכֵּנוּ, הֶחֱלוּ שָׂרִים
חֲמַת מִיָּיִן; מָשַׁךְ יָדוֹ, אֶת־לֹצְצִים. 5 On the day of our king the princes make him sick with
the heat of wine, he stretcheth out his hand with scorners.
38084 לָצֶקֶת 1 Prep-ל| Verb - Qal Infinitive construct 1) to pour,
flow, cast, pour out ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to cast ; 1a3) to flow ; 1b)
(Hiphil) to pour, pour out ; 1c) (Hophal) ; 1c1) to be poured ; 1c2) cast, molten (participle) ;
1c3) being firmly established (participle) 3332 יָצַק Exod. 38:27 כז
וַיְהִי, מְאַת כִּכַּר הַכֶּסֶף, לָצֶקֶת אֵת אַדְנֵי הַקֹּדֶשׁ, וְאֵת אַדְנֵי הַפָּרֹכֶת: מְאַת אֲדָנִים לִמְאַת הַכִּכָּר, כִּכָּר
לָאָדֶן. 27 And the hundred talents of silver were for casting the sockets of the sanctuary,
and the sockets of the veil: a hundred sockets for the hundred talents, a talent for a socket.
38085 לְצֹר 2 Prep-ל| Noun proper - feminine singular Tyre or
Tyrus = |a rock|; 1) the Phoenician city on the Mediterranean coast 6865 צֹר
Isa. 23:15; Jer. 47:4 טו וְהָיָה, בַּיּוֹם הַהוּא, וְנִשְׁכַּחַת צֹר שִׁבְעִים שָׁנָה, כִּימֵי מֶלֶךְ אֶחָד; מִקֵּץ
שִׁבְעִים שָׁנָה, יִהְיֶה לְצֹר, כְּשִׁירַת, הַזּוֹנָה. 15 And it shall come to pass in that day, that Tyre
shall be forgotten seventy years, according to the days of one king; after the end of seventy
years it shall fare with Tyre as in the song of the harlot:
38086 לְצָרָה 1 Prep-ל| Noun - feminine singular 1) straits, distress,
trouble ; 2) vexer, rival wife 6869 צָרָה Prov. 17:17 יז בְּכָל-עֵת,
אֹהֵב הָרֵעַ; וְאָח לְצָרָה, יִוָּלֵד. 17 A friend loveth at all times, and a brother is born for
adversity.
38087 לִצְרוֹף 1 Prep-ל| Verb - Qal Infinitive construct 1) to smelt,
refine, test ; 1a) (Qal) ; 1a1) to smelt, refine ; 1a2) to test ; 1a3) to test (and prove true) ;
1a4) smelter, refiner, goldsmith (participle) ; 1b) (Niphal) to be refined ; 1c) (Piel) to be a
refiner ; 1c1) refiner (participle) 6884 צָרַף Dan. 11:35 לה וּמִן־
הַמַּשְׂכִּילִים יִכָּשְׁלוּ, לִצְרוֹף בָּהֶם וּלְבָרֵר וְלַלְבֵּן--עַד־עֵת קֵץ: כִּי־עוֹד, לַמּוֹעֵד. 35 And some
of them that are wise shall stumble, to refine among them, and to purify, and to make white,
even to the time of the end; for it is yet for the time appointed.
38088 לְצָרָי 1 Prep-ל| Noun - masculine plural construct | first person
common singular 1) narrow, tight ; 2) straits, distress ; 3) adversary, foe, enemy,
oppressor ; 4) hard pebble, flint 6862 צָר Deuteronomy 32:41 מא
אִם־שַׁנּוֹתִי בְּרַק חַרְבִּי, {ס} וְתֹאחֵז בְּמִשְׁפָּט יָדִי; {ר} אָשִׁיב נָקָם לְצָרָי, {ס} וְלִמְשַׂנְאַי
אֲשַׁלֵּם. {ר} 41 If I whet My glittering sword, and My hand take hold on judgment; I
will render vengeance to Mine adversaries, and will recompense them that hate Me.
38089 לְצָרַי 1 Prep-ל| Noun - masculine plural construct | first person
common singular 1) narrow, tight ; 2) straits, distress ; 3) adversary, foe, enemy,
oppressor ; 4) hard pebble, flint 6862 צָר 1 Chr. 12:18 יח וַיֵּצֵא דָוִיד,
לִפְנֵיהֶם, וַיַּעַן וַיֹּאמֶר לָהֶם, אִם־לְשָׁלוֹם בָּאתֶם אֵלַי לְעָזְרֵנִי יִהְיֶה־לִּי עֲלֵיכֶם לֵבָב לְיָחַד; וְאִם־לְרַמּוֹתַנִי
לְצָרַי, בְּלֹא חָמָס בְּכַפַּי, יֵרֶא אֱלֹהֵי אֲבוֹתֵינוּ, וְיוֹכַח. {ס} 18 And David went out to meet
them, and answered and said unto them: 'If ye be come peaceably unto me to help me, my

heart shall be knit unto you; but if ye be come to betray me to mine adversaries, seeing there is no wrong in my hands, the God of our fathers look thereon, and give judgment.' {S}

38090 לְצָרָיו 3 Prep-ל| Noun - masculine plural construct | third person masculine singular 1) narrow, tight ; 2) straits, distress ; 3) adversary, foe, enemy, oppressor ; 4) hard pebble, flint 6862 צָר Deuteronomy 32:43; Isa. 59:18; Nah. 1:2 מג הַרְנִינוּ גוֹיִם עַמּוֹ, כִּי דַם־עֲבָדָיו יִקּוֹם; {ר} וְנָקָם יָשִׁיב לְצָרָיו, {ס} וְכִפֶּר אַדְמָתוֹ עַמּוֹ. {ר} {ש} 43 Sing aloud, O ye nations, of His people; for He doth avenge the blood of His servants, and doth render vengeance to His adversaries, and doth make expiation for the land of His people. {P}

38091 לְצָרֶיךָ 1 Prep-ל| Noun - masculine plural construct | second person masculine singular 1) narrow, tight ; 2) straits, distress ; 3) adversary, foe, enemy, oppressor ; 4) hard pebble, flint 6862 צָר Isa. 64:1 א כִּקְדֹחַ אֵשׁ הֲמָסִים, מַיִם תִּבְעֶה־אֵשׁ, לְהוֹדִיעַ שִׁמְךָ, לְצָרֶיךָ; מִפָּנֶיךָ, גּוֹיִם יִרְגָּזוּ. 1 As when fire kindleth the brush-wood, and the fire causeth the waters to boil; to make Thy name known to Thine adversaries, that the nations might tremble at Thy presence,

38092 לְצָרֵינוּ 1 Prep-ל| Noun - masculine plural construct | first person common plural 1) narrow, tight ; 2) straits, distress ; 3) adversary, foe, enemy, oppressor ; 4) hard pebble, flint 6862 צָר Jos. 5:13 יג וַיְהִי, בִּהְיוֹת יְהוֹשֻׁעַ בִּירִיחוֹ, וַיִּשָּׂא עֵינָיו וַיַּרְא, וְהִנֵּה־אִישׁ עֹמֵד לְנֶגְדּוֹ וְחַרְבּוֹ שְׁלוּפָה בְּיָדוֹ; וַיֵּלֶךְ יְהוֹשֻׁעַ אֵלָיו וַיֹּאמֶר לוֹ, הֲלָנוּ אַתָּה אִם־לְצָרֵינוּ. 13 And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand; and Joshua went unto him, and said unto him: 'Art thou for us, or for our adversaries?'

38093 לַצֹּרֵף 1 Prep-ל| Article | Verb - Qal Participle - masculine singular 1) to smelt, refine, test ; 1a) (Qal) ; 1a1) to smelt, refine ; 1a2) to test ; 1a3) to test (and prove true) ; 1a4) smelter, refiner, goldsmith (participle) ; 1b) (Niphal) to be refined ; 1c) (Piel) to be a refiner ; 1c1) refiner (participle) 6884 צָרַף Prov. 25:4 ד הָגוֹ סִיגִים מִכָּסֶף; וַיֵּצֵא לַצֹּרֵף כֶּלִי. 4 Take away the dross from the silver, and there cometh forth a vessel for the refiner;

38094 לִצְרֹר 1 Prep-ל| Verb - Qal Infinitive construct 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound ; 1a) (Qal) ; 1a1) to bind, tie up, shut up ; 1a2) to be scant, be cramped, be in straits ; 1b) (Pual) to be bound, be tied up ; 1c) (Hiphil) ; 1c1) to make narrow for, cause distress to, press hard upon ; 1c2) to suffer distress ; 2) to show hostility toward, vex ; 1a) (Qal) ; 1a1) to show hostility toward, treat with enmity, vex, harass ; 1a2) vexer, harasser (participle) 6887 צָרַר Lev. 18:18 יח וְאִשָּׁה אֶל-אֲחֹתָהּ, לֹא תִקָּח: לִצְרֹר, לְגַלּוֹת עֶרְוָתָהּ עָלֶיהָ--בְּחַיֶּיהָ. 18 And thou shalt not take a woman to her sister, to be a rival to her, to uncover her nakedness, beside the other in her lifetime.

38095 לִקְאַת 1 Prep-ל| Noun - feminine singular construct 1) a ceremonially unclean bird ; 1a) perhaps pelican or cormorant ; 1b) perhaps an extinct bird, exact meaning unknown 6893 קָאַת Psalm 102:7 ז דָּמִיתִי, לִקְאַת

מִדְבָּר; הָיִיתִי, כְּכוֹס חֳרָבוֹת. 7 I am like a pelican of the wilderness; I am become as an owl of the waste places.

38096 לָקֹב 2 Prep-לְ| Verb - Qal Infinitive construct 1) to curse, utter a curse against ; 1a) (Qal) to curse 6895 קָבַב Num. 23:11; 24:10 יא וַיֹּאמֶר בָּלָק אֶל-בִּלְעָם, מֶה עָשִׂיתָ לִי: לָקֹב אֹיְבַי לְקַחְתִּיךָ, וְהִנֵּה בֵּרַכְתָּ בָרֵךְ. 11 And Balak said unto Balaam: 'What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed them altogether.'

38097 לִקְבּוֹר 1 Prep-לְ| Verb - Qal Infinitive construct 1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ; 1d) (Pual) to be buried 6912 קָבַר Jer. 19:11 יא וְאָמַרְתָּ אֲלֵיהֶם כֹּה־אָמַר יְהוָה צְבָאוֹת, כָּכָה אֶשְׁבֹּר אֶת־הָעָם הַזֶּה וְאֶת־הָעִיר הַזֹּאת, כַּאֲשֶׁר יִשְׁבֹּר אֶת־כְּלִי הַיּוֹצֵר, אֲשֶׁר לֹא־יוּכַל לְהֵרָפֵה עוֹד; וּבְתֹפֶת יִקְבְּרוּ, מֵאֵין מָקוֹם לִקְבּוֹר. 11 and shalt say unto them: Thus saith the LORD of hosts: Even so will I break this people and this city, as one breaketh a potter's vessel, that cannot be made whole again; and they shall bury in Topheth, for want of room to bury.

38098 לָקֳבֵל 5 Prep-לְ subst; 1) front ; prep ; 2) in front of, before, because of, in view of, by reason of, because of this,therefore ; conj ; 3) because that, inasmuch as, although, according as, before ; adv ; 4) accordingly, then 6903 קֳבֵל Ezr. 4:16; 6:13; Dan. 3:3; 5:5, 10 טז מְהוֹדְעִין אֲנַחְנָה, לְמַלְכָּא, דִּי הֵן קִרְיְתָא דָךְ תִּתְבְּנֵא, וְשׁוּרַיָּה יִשְׁתַּכְלְלוּן: לָקֳבֵל דְּנָה--חֲלָק בַּעֲבַר נַהֲרָא, לָא אִיתַי לָךְ. {פ} 16 We announce to the king that, if this city be builded, and the walls finished, by this means thou shalt have no portion beyond the River.' {P}

38099 לָקָבְלָךְ 1 Prep-לְ| second person masculine singular subst; 1) front ; prep ; 2) in front of, before, because of, in view of, by reason of, because of this,therefore ; conj ; 3) because that, inasmuch as, although, according as, before ; adv ; 4) accordingly, then 6903 קֳבֵל Dan. 2:31 לא אנתה (אַנְתְּ) מַלְכָּא, חָזֵה הֲוַיְתָ וַאֲלוּ צְלֵם חַד שַׂגִּיא--צַלְמָא דִכֵּן רַב וְזִיוֵהּ יַתִּיר, קָאֵם לְקָבְלָךְ; וְרֵוֵהּ, דְּחִיל. 31 Thou, O king, sawest, and behold a great image. This image, which was mighty, and whose brightness was surpassing, stood before thee; and the appearance thereof was terrible.

38100 לְקַבֵּץ 1 Prep-לְ| Verb - Piel Infinitive construct 1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered together 6908 קָבַץ Isa. 66:18 יח וְאָנֹכִי, מַעֲשֵׂיהֶם וּמַחְשְׁבֹתֵיהֶם--בָּאָה, לְקַבֵּץ אֶת־כָּל־הַגּוֹיִם וְהַלְּשֹׁנוֹת; וּבָאוּ, וְרָאוּ אֶת־כְּבוֹדִי. 18 For I [know] their works and their thoughts; [the time] cometh, that I will gather all nations and tongues; and they shall come, and shall see My glory.

38101 לְקָבְצִי 1 Prep-לְ| Verb - Qal Infinitive construct | first person common singular 1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered together 6908 קָבַץ Zeph. 3:8 ח לָכֵן חַכּוּ־לִי נְאֻם־יְהוָה,

לְיוֹם קוּמִי לְעַד: כִּי מִשְׁפָּטִי לֶאֱסֹף גּוֹיִם לְקָבְצִי מַמְלָכוֹת, לִשְׁפֹּךְ עֲלֵיהֶם זַעְמִי כֹּל חֲרוֹן אַפִּי--כִּי בְּאֵשׁ
קִנְאָתִי, תֵּאָכֵל כָּל־הָאָרֶץ.   8 Therefore wait ye for Me, saith the LORD, until the day that I rise up to the prey; for My determination is to gather the nations, that I may assemble the kingdoms, to pour upon them Mine indignation, even all My fierce anger; for all the earth shall be devoured with the fire of My jealousy.

38102   לַקֶּבֶר   1   Prep-ל| Article | Noun - masculine singular   1) grave, sepulchre, tomb   6913   קֶבֶר   Job 10:19   יט כַּאֲשֶׁר לֹא־הָיִיתִי
אֶהְיֶה; מִבֶּטֶן, לַקֶּבֶר אוּבָל.   19 I should have been as though I had not been; I should have been carried from the womb to the grave.

38103   לִקְבֹּר   3   Prep-ל| Verb - Qal Infinitive construct   1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ; 1d) (Pual) to be buried   6912   קָבַר   Gen. 23:8; 50:7, 14   ח וַיְדַבֵּר אִתָּם,
לֵאמֹר: אִם־יֵשׁ אֶת־נַפְשְׁכֶם, לִקְבֹּר אֶת־מֵתִי מִלְּפָנַי--שְׁמָעוּנִי, וּפִגְעוּ־לִי בְּעֶפְרוֹן בֶּן־צֹחַר.   8 And he spoke with them, saying: 'If it be your mind that I should bury my dead out of my sight, hear me, and entreat for me to Ephron the son of Zohar,

38104   לְקַבֵּר   1   Prep-ל| Verb - Piel Infinitive construct   1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ; 1d) (Pual) to be buried   6912   קָבַר   1 Kings 11:15   טו וַיְהִי, בִּהְיוֹת דָּוִד אֶת־
אֱדוֹם, בַּעֲלוֹת יוֹאָב שַׂר הַצָּבָא, לְקַבֵּר אֶת־הַחֲלָלִים; וַיַּךְ כָּל־זָכָר, בֶּאֱדוֹם.   15 For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, and had smitten every male in Edom--

38105   לְקָבְרָהּ   1   Prep-ל| Verb - Qal Infinitive construct | third person feminine singular   1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ; 1d) (Pual) to be buried   6912   קָבַר   2 Kings 9:35   לה וַיֵּלְכוּ, לְקָבְרָהּ; וְלֹא־מָצְאוּ בָהּ, כִּי אִם־הַגֻּלְגֹּלֶת וְהָרַגְלַיִם--וְכַפּוֹת הַיָּדָיִם.
35 And they went to bury her; but they found no more of her than the skull, and the feet, and the palms of her hands.

38106   לִקְבָרוֹת   1   Prep-ל| Noun - masculine plural   1) grave, sepulchre, tomb   6913   קֶבֶר   Job 21:32   לב וְהוּא, לִקְבָרוֹת יוּבָל; וְעַל־
גָּדִישׁ יִשְׁקוֹד.   32 For he is borne to the grave, and watch is kept over his tomb.

38107   לְקִבְרֵי   1   Prep-ל| Noun - masculine plural construct   1) grave, sepulchre, tomb   6913   קֶבֶר   2 Chr. 28:27   כז וַיִּשְׁכַּב אָחָז עִם־אֲבֹתָיו,
וַיִּקְבְּרֻהוּ בָעִיר בִּירוּשָׁלִַם--כִּי לֹא הֱבִיאֻהוּ, לְקִבְרֵי מַלְכֵי יִשְׂרָאֵל; וַיִּמְלֹךְ יְחִזְקִיָּהוּ בְנוֹ, תַּחְתָּיו. {פ}
27 And Ahaz slept with his fathers, and they buried him in the city, even in Jerusalem; for they brought him not into the sepulchres of the kings of Israel; and Hezekiah his son reigned in his stead. {P}

38108   לִקְדוֹשׁ   1   Prep-ל| Adjective - masculine singular construct   1) sacred, holy, Holyone, saint, set apart   6918   קָדוֹשׁ   Isa. 58:13   יג אִם־
תָּשִׁיב מִשַּׁבָּת רַגְלֶךָ, עֲשׂוֹת חֲפָצֶךָ בְּיוֹם קָדְשִׁי; וְקָרָאתָ לַשַּׁבָּת עֹנֶג, לִקְדוֹשׁ יְהוָה מְכֻבָּד, וְכִבַּדְתּוֹ מֵעֲשׂוֹת
דְּרָכֶיךָ, מִמְּצוֹא חֶפְצְךָ וְדַבֵּר דָּבָר.   13 If thou turn away thy foot because of the sabbath, from pursuing thy business on My holy day; and call the sabbath a delight, and the holy of the

LORD honourable; and shalt honour it, not doing thy wonted ways, nor pursuing thy business, nor speaking thereof;

38109 לִקְדוֹשִׁים 1 Prep-ל| Adjective - masculine plural 1) sacred, holy, Holyone, saint, set apart 6918 קָדוֹשׁ Psalm 16:3 ג לִקְדוֹשִׁים, אֲשֶׁר-בָּאָרֶץ הֵמָּה; וְאַדִּירֵי, כָּל-חֶפְצִי-בָם. 3 As for the holy that are in the earth, they are the excellent in whom is all my delight.

38110 לַקָּדִים 1 Prep-ל| Article | Noun - masculine singular 1) east, east wind ; 1a) east (of direction); 1b) east wind 6921 קָדִים Ezek. 41:14 יד וְרֹחַב פְּנֵי הַבַּיִת וְהַגִּזְרָה לַקָּדִים, מֵאָה אַמָּה. 14 also the breadth of the face of the house and of the separate place toward the east, a hundred cubits.

38111 לְקַדִּישֵׁי 1 Prep-ל| Adjective - masculine plural construct 1) holy, separate ; 2) (TWOT) angels, saints 6922 קַדִּישׁ Dan. 7:22 כב עַד דִּי־אֲתָה, עַתִּיק יוֹמַיָּא, וְדִינָא יְהִב, לְקַדִּישֵׁי עֶלְיוֹנִין; וְזִמְנָא מְטָה, וּמַלְכוּתָא הֶחֱסִנוּ קַדִּישִׁין. 22 until the Ancient of days came, and judgment was given for the saints of the Most High; and the time came, and the saints possessed the kingdom.

38112 לְקַדְמִיאֵל 1 Prep-ל| Noun proper - masculine singular Kadmiel = |God is the ancientone|; 1) a Levite, descendant of Hodaviah, and head of a family of returning exiles; also oversaw the work on the temple and also wasone of the leaders of the people who led the people in the public confession 6934 קַדְמִיאֵל Neh. 7:43 מג הַלְוִיִּם: בְּנֵי-יֵשׁוּעַ לְקַדְמִיאֵל לִבְנֵי לְהוֹדְוָה, שִׁבְעִים וְאַרְבָּעָה. {ס} 43 The Levites: the children of Jeshua, of Kadmiel, of the children of Hodeiah, seventy and four. {S}

38113 לְקַדְמַתְכֶן 1 Prep-ל| Noun - feminine singular construct | second feminine plural 1) antiquity, former state or estate or situation, before, origin ; 1a) antiquity, beginning, origin ; 1b) former state or situation conj ; 1c) before 6927 קַדְמַת Ezek. 16:55 נה וַאֲחוֹתַיִךְ, סְדֹם וּבְנוֹתֶיהָ תָּשֹׁבְןָ לְקַדְמָתָן, וְשֹׁמְרוֹן וּבְנוֹתֶיהָ, תָּשֹׁבְןָ לְקַדְמָתָן; וְאַתְּ, וּבְנוֹתַיִךְ, תְּשֻׁבֶינָה, לְקַדְמַתְכֶן. 55 And thy sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate, and thou and thy daughters shall return to your former estate.

38114 לְקַדְמָתָן 2 Prep-ל| Noun - feminine singular construct | third feminine plural 1) antiquity, former state or estate or situation, before, origin ; 1a) antiquity, beginning, origin ; 1b) former state or situation conj ; 1c) before 6927 קַדְמַת Ezek. 16:55 x 2 נה וַאֲחוֹתַיִךְ, סְדֹם וּבְנוֹתֶיהָ תָּשֹׁבְןָ לְקַדְמָתָן, וְשֹׁמְרוֹן וּבְנוֹתֶיהָ, תָּשֹׁבְןָ לְקַדְמָתָן; וְאַתְּ, וּבְנוֹתַיִךְ, תְּשֻׁבֶינָה, לְקַדְמַתְכֶן. 55 And thy sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate, and thou and thy daughters shall return to your former estate.

38115 לְקֵדָר 1 Prep-ל| Noun proper - feminine singular Kedar = |dark| ; n pr m ; 1) a son of Ishmael ; n pr people ; 2) the descendants of Kedar 6938 קֵדָר Jeremiah 49:28 כח לְקֵדָר וּלְמַמְלְכוֹת חָצוֹר, אֲשֶׁר הִכָּה נבוכדראצור (נְבוּכַדְרֶאצַּר) מֶלֶךְ־בָּבֶל־־כֹּה, אָמַר יְהוָה: קוּמוּ עֲלוּ אֶל־קֵדָר, וְשָׁדְדוּ אֶת־בְּנֵי־קֶדֶם. 28 Of Kedar, and of the kingdoms of Hazor, which Nebuchadrezzar king of Babylon smote. Thus saith the LORD: Arise ye, go up against Kedar, and spoil the children of the east.

38116 לַקֹּדֶשׁ 1 Prep-ל| Article | Noun - masculine singular 1) apartness, holiness, sacredness, separateness ; 1a) apartness, sacredness, holiness ; 1a1) of God ; 1a2) of places ; 1a3) of things ; 1b) set-apartness, separateness 6944 קֹדֶשׁ
Exod. 31:11 יא וְאֵת שֶׁמֶן הַמִּשְׁחָה וְאֶת־קְטֹרֶת הַסַּמִּים, לַקֹּדֶשׁ: כְּכֹל אֲשֶׁר־צִוִּיתִךָ, יַעֲשׂוּ. {פ}
11 and the anointing oil, and the incense of sweet spices for the holy place; according to all that I have commanded thee shall they do.' {P}

38117 לְקָדֵשׁ 2 Preposition Kadesh-barnea = |holy|; 1) a city in the extreme south of Judah ; 1a) same as 'Kedesh' and 'Kadesh' 6947 קָדֵשׁ
Num. 34:4; Jos. 15:3 ד וְנָסַב לָכֶם הַגְּבוּל מִנֶּגֶב לְמַעֲלֵה עַקְרַבִּים, וְעָבַר צִנָה, והיה (וְהָיוּ) תּוֹצְאֹתָיו, מִנֶּגֶב לְקָדֵשׁ בַּרְנֵעַ; וְיָצָא חֲצַר-אַדָּר, וְעָבַר עַצְמֹנָה.
4 and your border shall turn about southward of the ascent of Akrabbim, and pass along to Zin; and the goings out thereof shall be southward of Kadesh-barnea; and it shall go forth to Hazar-addar, and pass along to Azmon;

38118 לְקַדֵּשׁ 6 Prep-ל| Verb - Piel Infinitive construct 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942 קָדַשׁ
Exod. 29:1, 33; 2 Chr. 29:17; Neh. 13:22; Jer. 17:27; Ezek. 46:20 א וְזֶה הַדָּבָר אֲשֶׁר־תַּעֲשֶׂה לָהֶם, לְקַדֵּשׁ אֹתָם--לְכַהֵן לִי: לְקַח פַּר אֶחָד בֶּן־בָּקָר, וְאֵילִם שְׁנַיִם--תְּמִימִם.
1 And this is the thing that thou shalt do unto them to hallow them, to minister unto Me in the priest's office: take one young bullock and two rams without blemish,

38119 לְקֹדֶשׁ 3 Prep-ל| Noun - masculine singular construct 1) apartness, holiness, sacredness, separateness ; 1a) apartness, sacredness, holiness ; 1a1) of God ; 1a2) of places ; 1a3) of things ; 1b) set-apartness, separateness 6944 קֹדֶשׁ
1 Kings 6:16; 7:50; 2 Chr. 4:22 טז וַיִּבֶן אֶת־עֶשְׂרִים אַמָּה מירכותי (מִיַּרְכְּתֵי) הַבַּיִת, בְּצַלְעוֹת אֲרָזִים, מִן־הַקַּרְקַע, עַד־הַקִּירוֹת; וַיִּבֶן לוֹ מִבַּיִת לִדְבִיר, לְקֹדֶשׁ הַקֳּדָשִׁים.
16 And he built twenty cubits on the hinder part of the house with boards of cedar from the floor unto the joists; he even built them for himself within, for a Sanctuary, even for the most holy place.

38120 לְקָדְשׁוֹ 1 Prep-ל| Noun - masculine singular construct | third person masculine singular 1) apartness, holiness, sacredness, separateness ; 1a) apartness, sacredness, holiness ; 1a1) of God ; 1a2) of places ; 1a3) of things ; 1b) set-apartness, separateness 6944 קֹדֶשׁ Psalm 114:2 ב הָיְתָה יְהוּדָה לְקָדְשׁוֹ; יִשְׂרָאֵל, מַמְשְׁלוֹתָיו.
2 Judah became His sanctuary, Israel His dominion.

38121 לְקַדְּשׁוֹ 5 Prep-ל| Verb - Piel Infinitive construct | third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be

sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself
6942 קָדַשׁ Exod. 20:7/8; 28:3; 29:36; Lev. 8:12; Deut. 5:12 ז זָכוֹר אֶת־יוֹם
הַשַּׁבָּת, לְקַדְּשׁוֹ. 7 Remember the sabbath day, to keep it holy.
38122 לְקַדְּשָׁם 1 Prep-לְ| Verb - Piel Infinitive construct | third person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself
6942 קָדַשׁ Lev. 8:11 יא וַיַּז מִמֶּנּוּ עַל-הַמִּזְבֵּחַ, שֶׁבַע פְּעָמִים; וַיִּמְשַׁח אֶת-הַמִּזְבֵּחַ
וְאֶת-כָּל-כֵּלָיו, וְאֶת-הַכִּיֹּר וְאֶת-כַּנּוֹ--לְקַדְּשָׁם. 11 And he sprinkled thereof upon the altar seven times, and anointed the altar and all its vessels, and the laver and its base, to sanctify them.
38123 לַקָּהָל 2 Prep-לְ| Article | Noun - masculine singular 1) assembly, company, congregation, convocation ; 1a) assembly ; 1a1) for evil counsel, war or invasion, religious purposes ; 1b) company (of returning exiles) ; 1c) congregation ; 1c1) as organised body 6951 קָהָל 2 Chr. 30:24 x 2 כד כִּי חִזְקִיָּהוּ מֶלֶךְ־
יְהוּדָה הֵרִים לַקָּהָל אֶלֶף פָּרִים, וְשִׁבְעַת אֲלָפִים צֹאן, {ס} וְהַשָּׂרִים הֵרִימוּ לַקָּהָל פָּרִים אֶלֶף, וְצֹאן
עֲשֶׂרֶת אֲלָפִים; וַיִּתְקַדְּשׁוּ כֹהֲנִים, לָרֹב. 24 For Hezekiah king of Judah did give to the congregation for offerings a thousand bullocks and seven thousand sheep; {S} and the princes gave to the congregation a thousand bullocks and ten thousand sheep; and priests sanctified themselves in great numbers.
38124 לִקְהַל 2 Prep-לְ| Noun - masculine singular construct 1) assembly, company, congregation, convocation ; 1a) assembly ; 1a1) for evil counsel, war or invasion, religious purposes ; 1b) company (of returning exiles) ; 1c) congregation ; 1c1) as organised body 6951 קָהָל Gen. 28:3; 48:4 ג וְאֵל שַׁדַּי יְבָרֵךְ אֹתְךָ,
וְיַפְרְךָ וְיַרְבֶּךָ; וְהָיִיתָ, לִקְהַל עַמִּים. 3 And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a congregation of peoples;
38125 לְקָהָל 1 Prep-לְ| Noun - masculine singular 1) assembly, company, congregation, convocation ; 1a) assembly ; 1a1) for evil counsel, war or invasion,

religious purposes ; 1b) company (of returning exiles) ; 1c) congregation ; 1c1) as organised body 6951 קָהָל Psalm 40:10/11 יא צִדְקָתְךָ לֹא-כִסִּיתִי, בְּתוֹךְ לִבִּי-- אֱמוּנָתְךָ וּתְשׁוּעָתְךָ אָמָרְתִּי; לֹא-כִחַדְתִּי חַסְדְּךָ וַאֲמִתְּךָ, לְקָהָל רָב. 11 I have not hid Thy righteousness within my heart; I have declared Thy faithfulness and Thy salvation; {N} I have not concealed Thy mercy and Thy truth from the great congregation.

38126 לִקְהָת 1 Prep-ל| Noun proper - masculine singular Kohath = |assembly|; 1) the 2nd of the 3 sons of Levi and progenitor of a family in the tribe of Levi 6955 קְהָת Num. 26:57 נז וְאֵלֶּה פְקוּדֵי הַלֵּוִי, לְמִשְׁפְּחֹתָם--לְגֵרְשׁוֹן מִשְׁפַּחַת הַגֵּרְשֻׁנִּי, לִקְהָת מִשְׁפַּחַת הַקְּהָתִי; לִמְרָרִי, מִשְׁפַּחַת הַמְּרָרִי. 57 And these are they that were numbered of the Levites after their families: of Gershon, the family of the Gershonites; of Kohath, the family of the Kohathites; of Merari, the family of the Merarites.

38127 לָקָו 4 Prep-ל| Noun - masculine singular 1) cord, line, measuring-line ; 1a) cord ; 1b) measuring-line ; 2) (BDB) onomatapoetic mimicry of Isaiah's words, perhaps senseless 6957 קָו Isa. 28:10 x 2, 13 x 2 י כִּי צַו לָצָו צַו לָצָו, קַו לָקָו קַו לָקָו--זְעֵיר שָׁם, זְעֵיר שָׁם. 10 For it is precept by precept, precept by precept, line by line, line by line; here a little, there a little.

38128 לְקָו 1 Prep-ל| Noun - masculine singular 1) cord, line, measuring-line ; 1a) cord ; 1b) measuring-line ; 2) (BDB) onomatapoetic mimicry of Isaiah's words, perhaps senseless 6957 קָו Isa. 28:17 יז וְשַׂמְתִּי מִשְׁפָּט לְקָו, וּצְדָקָה לְמִשְׁקָלֶת; וְיָעָה בָרָד מַחְסֵה כָזָב, וְסֵתֶר מַיִם יִשְׁטֹפוּ. {ס} 17 And I will make justice the line, and righteousness the plummet; and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding-place. {S}

38129 לְקֹוָו 1 Prep-ל | Verb - Qal participle masculine singular construct suffix | third person masculine singular homonym 1 Ed:WTS and L against BHS | particle preposition Ed: WTS and L against BHS 1) to wait, look for, hope, expect ; 1a) (Qal) waiting (participle) ; 1b) (Piel) ; 1b1) to wait or look eagerly for ; 1b2) to lie in wait for ; 1b3) to wait for, linger for ; 2) to collect, bind together ; 2a) (Niphal) to be collected 6960 קָוָה Lam. 3:25 כה טוֹב יְהוָה לְקֹוָו, לְנֶפֶשׁ תִּדְרְשֶׁנּוּ. 25 The LORD is good unto them that wait for Him, to the soul that seeketh Him.

38130 לָקוּם 7 Prep-ל| Verb - Qal Infinitive construct 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Gen. 31:35; Jos. 7:12f; 1 Sam. 22:13; 24:8; 2 Kings 6:15; Psalms 41:9 לה וַתֹּאמֶר אֶל־אָבִיהָ, אַל־יִחַר בְּעֵינֵי אֲדֹנִי, כִּי לוֹא אוּכַל לָקוּם מִפָּנֶיךָ, כִּי־

דֶּרֶךְ נָשִׁים לִי; וַיְחַפֵּשׂ, וְלֹא מָצָא אֶת־הַתְּרָפִים.   35 And she said to her father: 'Let not my lord be angry that I cannot rise up before thee; for the manner of women is upon me.' And he searched, but found not the teraphim.

38131 לַקּוּם 1 עַד־לַקּוּם Noun proper - feminine singular
Lakum = |fortification|; 1) a town on the northern border of Naphtali 3946
לַקּוּם Jos. 19:33 לג וַיְהִי גְבוּלָם, מֵחֵלֶף מֵאֵלוֹן בְּצַעֲנַנִּים וַאֲדָמִי הַנֶּקֶב וְיַבְנְאֵל--עַד־לַקּוּם; וַיְהִי תֹצְאֹתָיו, הַיַּרְדֵּן. 33 And their border was from Heleph, from Elon-beza-anannim, and Adami-nekeb, and Jabneel, unto Lakkum; and the goings out thereof were at the Jordan.

38132 לָקוֹחַ 3 Verb - Qal Infinitive Absolute 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning)
3947 לָקַח Jer. 32:14; Ezek. 24:5; Zech. 6:10 יד כֹּה־אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, לָקוֹחַ אֶת־הַסְּפָרִים הָאֵלֶּה אֵת סֵפֶר הַמִּקְנָה הַזֶּה וְאֵת הֶחָתוּם וְאֵת סֵפֶר הַגָּלוּי הַזֶּה, וּנְתַתָּם בִּכְלִי־חָרֶשׂ--לְמַעַן יַעַמְדוּ, יָמִים רַבִּים. {ס} 14 'Thus saith the LORD of hosts, the God of Israel: Take these deeds, this deed of the purchase, both that which is sealed, and this deed which is open, and put them in an earthen vessel; that they may continue many days. {S}

38133 לְקוֹל 23 Prep-לְ| Noun - masculine singular construct 1) voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ; 2) lightness, frivolity 6963
קוֹל Gen. 3:17; 16:2; Exod. 15:26; 18:24; 1 Sam. 2:25; 15:1; Ezr. 3:13; Job 21:12; 30:31; 34:16; Psalm 5:3; 42:8; 58:6; 130:2; Eccl. 12:4; Isa. 30:19; Jer. 6:17; 10:13; 11:16; 18:19; 51:16; Ezek. 27:28; Hab. 3:16 יז וּלְאָדָם אָמַר, כִּי־שָׁמַעְתָּ לְקוֹל אִשְׁתֶּךָ, וַתֹּאכַל מִן־הָעֵץ, אֲשֶׁר צִוִּיתִיךָ לֵאמֹר לֹא תֹאכַל מִמֶּנּוּ--אֲרוּרָה הָאֲדָמָה, בַּעֲבוּרֶךָ, בְּעִצָּבוֹן תֹּאכְלֶנָּה, כֹּל יְמֵי חַיֶּיךָ. 17 And unto Adam He said: 'Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying: Thou shalt not eat of it; cursed is the ground for thy sake; in toil shalt thou eat of it all the days of thy life.

38134 לְקוֹלִי 2 Prep-לְ| Noun - masculine singular construct | first person common singular 1) voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ; 2) lightness, frivolity 6963 קוֹל Jdg. 2:20; Psalms 81:12 כ וַיִּחַר־אַף יְהוָה, בְּיִשְׂרָאֵל; וַיֹּאמֶר, יַעַן אֲשֶׁר עָבְרוּ הַגּוֹי הַזֶּה אֶת־בְּרִיתִי אֲשֶׁר צִוִּיתִי אֶת־אֲבוֹתָם, וְלֹא שָׁמְעוּ, לְקוֹלִי.
20 And the anger of the LORD was kindled against Israel; and He said: 'Because this nation have transgressed My covenant which I commanded their fathers, and have not hearkened unto My voice;

38135 לְקוֹלֵךְ 1 Prep-ל| Noun - masculine singular construct | second feminine singular 1) voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ; 2) lightness, frivolity 6963 קוֹל Song of Songs Cant. 8:13 יג הַיּוֹשֶׁבֶת בַּגַּנִּים, חֲבֵרִים מַקְשִׁיבִים לְקוֹלֵךְ--הַשְׁמִיעִנִי. 13 Thou that dwellest in the gardens, the companions hearken for thy voice: 'Cause me to hear it.'

38136 לַקּוֹצְרִים 1 Prep-ל| Article | Verb - Qal Participle - masculine plural 1) to be short, be impatient, be vexed, be grieved ; 1a) (Qal) to be short ; 1b) (Piel) to shorten ; 1c) (Hiphil) to shorten ; 2) to reap, harvest ; 2a) (Qal) to reap, harvest ; 2b) (Hiphil) to reap, harvest 7114 קָצַר Ruth 2:4 ד וְהִנֵּה־בֹעַז, בָּא מִבֵּית לֶחֶם, וַיֹּאמֶר לַקּוֹצְרִים, יְהוָה עִמָּכֶם; וַיֹּאמְרוּ לוֹ, יְבָרֶכְךָ יְהוָה. 4 And, behold, Boaz came from Beth-lehem, and said unto the reapers: 'The LORD be with you.' And they answered him: 'The LORD bless thee.'

38137 לֻקָּח 2 Verb - Qal Passive Perfect - third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח 2 Kings 2:10; Isa. 53:8 י וַיֹּאמֶר, הִקְשִׁיתָ לִשְׁאוֹל; אִם־תִּרְאֶה אֹתִי לֻקָּח מֵאִתָּךְ, יְהִי־לְךָ כֵן, וְאִם־אַיִן, לֹא יִהְיֶה. 10 And he said: 'Thou hast asked a hard thing; nevertheless, if thou see me when I am taken from thee, it shall be so unto thee; but if not, it shall not be so.'

38138 לֻקַּח־ 3 לֻקַּח־לָךְ Verb - Qal Passive Perfect - third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Gen. 3:23; Jdg. 17:2; Isa. 52:5 כג וַיְשַׁלְּחֵהוּ יְהוָה אֱלֹהִים, מִגַּן־עֵדֶן--לַעֲבֹד, אֶת־הָאֲדָמָה, אֲשֶׁר לֻקַּח, מִשָּׁם.

23 Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.

38139 לָקַח 11 Verb - Qal Perfect - third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Gen. 27:36; Num. 12:1; Deut. 24:5; 1 Kings 14:26; 2 Kings 23:34; 2 Chr. 12:9; Job 1:21; Psalms 15:5; Ezek. 17:13; 18:17 לו וַיֹּאמֶר הֲכִי קָרָא שְׁמוֹ יַעֲקֹב, וַיַּעְקְבֵנִי זֶה פַעֲמַיִם--אֶת־בְּכֹרָתִי לָקָח, וְהִנֵּה עַתָּה לָקַח בִּרְכָתִי; וַיֹּאמַר, הֲלֹא־אָצַלְתָּ לִּי בְּרָכָה. 36 And he said: 'Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing.' And he said: 'Hast thou not reserved a blessing for me?'

38140 לָקַח 44 אֲשֶׁר־לָקַח Verb - Qal Perfect - third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Gen. 2:22; 5:24; 27:36; 31:1; 36:2; 47:2; Exod. 6:25; 14:6; Lev. 8:26; Num. 3:50; Deut. 3:14; 4:20; Jdg. 11:13, 15; 13:23; 15:6; 1 Sam. 25:43; 2 Sam. 2:8; 8:8; 18:18; 1 Kings 4:15; 7:8; 20:34; 2 Kings 13:25; 24:7; 25:15, 19; 1 Chr. 4:18; 7:15; 18:8; 2 Chr. 11:20; 16:6; 36:4; Ezr. 2:61; Neh. 6:18; 7:63; Est. 2:15; Prov. 7:20; Isa. 6:6; Jer. 28:3; 36:32; 52:19, 25; Ezek. 18:13 כב וַיִּבֶן יְהוָה אֱלֹהִים אֶת־הַצֵּלָע אֲשֶׁר־לָקַח מִן־הָאָדָם, לְאִשָּׁה; וַיְבִאֶהָ, אֶל־הָאָדָם. 22 And the rib, which the LORD God had taken from the man, made He a woman, and brought her unto the man.

38141 לָקֹחַ 1 Verb - Qal Infinitive Absolute 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning)

3947 לָקַח Deuteronomy 31:26 כו לָקֹחַ, אֵת סֵפֶר הַתּוֹרָה הַזֶּה, וְשַׂמְתֶּם אֹתוֹ, מִצַּד אֲרוֹן בְּרִית־יְהוָה אֱלֹהֵיכֶם; וְהָיָה־שָׁם בְּךָ, לְעֵד. 26 'Take this book of the law, and put it by the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.

38142 לֶקַח 6 Noun - masculine singular 1) learning, teaching, insight ; 1a) instruction (obj) ; 1b) teaching (thing taught) ; 1b1) teaching-power ; 1b2) persuasiveness 3948 לֶ֫קַח Prov. 1:5; 4:2; 9:9; 16:21, 23; Isa. 29:24 ה יִשְׁמַע חָכָם, וְיוֹסֶף לֶקַח; וְנָבוֹן, תַּחְבֻּלוֹת יִקְנֶה. 5 That the wise man may hear, and increase in learning, and the man of understanding may attain unto wise counsels;

38143 לֹקֵחַ 8 Verb - Qal Participle - masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning)

3947 לָקַח Gen. 27:46; Deut. 27:25; 2 Kings 2:3, 5; Prov. 9:7; Ezek. 24:16; 37:19, 21 מו וַתֹּאמֶר רִבְקָה, אֶל־יִצְחָק, קַצְתִּי בְחַיַּי, מִפְּנֵי בְּנוֹת חֵת; אִם־לֹקֵחַ יַעֲקֹב אִשָּׁה מִבְּנוֹת־חֵת כָּאֵלֶּה, מִבְּנוֹת הָאָרֶץ--לָמָּה לִּי, חַיִּים. 46 And Rebekah said to Isaac: 'I am weary of my life because of the daughters of Heth. If Jacob take a wife of the daughters of Heth, such as these, of the daughters of the land, what good shall my life do me?'

38144 לְקַח 2 Verb - Qal Imperative - masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ;

1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning)
3947 לָקַח Exod. 29:1; Prov. 20:16 א וְזֶה הַדָּבָר אֲשֶׁר-תַּעֲשֶׂה לָהֶם, לְקַדֵּשׁ אֹתָם--לְכַהֵן לִי: לְקַח פַּר אֶחָד בֶּן-בָּקָר, וְאֵילִם שְׁנַיִם--תְּמִימִם. 1 And this is the thing that thou shalt do unto them to hallow them, to minister unto Me in the priest's office: take one young bullock and two rams without blemish,

38145 לֻקֳחָה- 1 לֻקֳחָה-זֹּאת Verb - Qal Passive Perfect - third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Gen. 2:23 כג וַיֹּאמֶר, הָאָדָם, זֹאת הַפַּעַם עֶצֶם מֵעֲצָמַי, וּבָשָׂר מִבְּשָׂרִי; לְזֹאת יִקָּרֵא אִשָּׁה, כִּי מֵאִישׁ לֻקֳחָה-זֹּאת.
23 And the man said: 'This is now bone of my bones, and flesh of my flesh; she shall be called Woman, because she was taken out of Man.'

38146 לָקְחָה 3 Verb - Qal Perfect - third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Gen. 31:34; Isa. 40:2; Zeph. 3:2 לד וְרָחֵל לָקְחָה אֶת-הַתְּרָפִים, וַתְּשִׂמֵם בְּכַר הַגָּמָל--וַתֵּשֶׁב עֲלֵיהֶם; וַיְמַשֵּׁשׁ לָבָן אֶת-כָּל-הָאֹהֶל, וְלֹא מָצָא.
34 Now Rachel had taken the teraphim, and put them in the saddle of the camel, and sat upon them. And Laban felt about all the tent, but found them not.

38147 לִקְחָהּ 1 Noun - masculine singular construct | third person feminine singular 1) learning, teaching, insight ; 1a) instruction (obj) ; 1b) teaching (thing taught) ; 1b1) teaching-power ; 1b2) persuasiveness 3948 לֶקַח Prov. 7:21 כא הִטַּתּוּ, בְּרֹב לִקְחָהּ; בְּחֵלֶק שְׂפָתֶיהָ, תַּדִּיחֶנּוּ. 21 With her much fair speech she causeth him to yield, with the blandishment of her lips she enticeth him away.

38148 לָקְחָה 4 Verb - Qal Perfect - third person masculine singular | third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Deut. 20:7; 24:3; 1 Chr. 2:21; Est. 2:7 ז וּמִי־הָאִישׁ אֲשֶׁר־אֵרַשׂ אִשָּׁה, וְלֹא לְקָחָהּ--יֵלֵךְ, וְיָשֹׁב לְבֵיתוֹ: פֶּן־יָמוּת, בַּמִּלְחָמָה, וְאִישׁ אַחֵר, יִקָּחֶנָּה. 7 And what man is there that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.'

38149 לֻקְּחוּ 1 כִּי־לֻקְּחוּ Verb - Qal Passive Perfect - third person common plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Jer. 48:46 מו אוֹי־לְךָ מוֹאָב, אָבַד עַם־כְּמוֹשׁ: כִּי־לֻקְּחוּ בָנֶיךָ בַּשֶּׁבִי, וּבְנֹתֶיךָ בַּשִּׁבְיָה. 46 Woe unto thee, O Moab! The people of Chemosh is undone; for thy sons are taken away captive, and thy daughters into captivity.

38150 לָקְחוּ 8 Verb - Qal Perfect - third person common plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken

out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash
about (of lightning) 3947 לָקַח Gen. 34:28; Jdg. 5:19; 2 Sam. 4:12; 2
Kings 25:14; Jer. 2:30; 52:18; Ezek. 23:10; 27:5 כח אֶת־צֹאנָם וְאֶת־בְּקָרָם, וְאֶת־חֲמֹרֵיהֶם,
וְאֵת אֲשֶׁר־בָּעִיר וְאֶת־אֲשֶׁר בַּשָּׂדֶה, לָקָחוּ. 28 They took their flocks and their herds and
their asses, and that which was in the city and that which was in the field;

38151 לָקְחוּ 18 Verb - Qal Perfect - third person common plural 1)
to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch,
take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3)
to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person,
procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take
up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ;
1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2)
to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be
taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken
away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken
out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash
about (of lightning) 3947 לָקַח Gen. 43:15; Num. 34:14f; Jos. 4:20; 7:11;
11:19; 13:8; 18:7; Jdg. 18:17, 27; 1 Sam. 5:1; 7:14; 30:16, 18f; Jer. 7:28; Ezek. 22:12 טו
וַיִּקְחוּ הָאֲנָשִׁים אֶת־הַמִּנְחָה הַזֹּאת, וּמִשְׁנֶה־כֶּסֶף לָקְחוּ בְיָדָם וְאֶת־בִּנְיָמִן; וַיָּקֻמוּ וַיֵּרְדוּ מִצְרַיִם, וַיַּעַמְדוּ
לִפְנֵי יוֹסֵף. 15 And the men took that present, and they took double money in their
hand, and Benjamin; and rose up, and went down to Egypt, and stood before Joseph.

38152 לִקְחִי 2 Noun - masculine singular construct | first person common
singular 1) learning, teaching, insight ; 1a) instruction (obj) ; 1b) teaching (thing
taught) ; 1b1) teaching-power ; 1b2) persuasiveness 3948 לֶקַח
Deuteronomy 32:2; Job 11:4; cf 1 Kings 17:11; ב יַעֲרֹף כַּמָּטָר לִקְחִי, {ס} תִּזַּל כַּטַּל
אִמְרָתִי, {ר} כִּשְׂעִירִם עֲלֵי־דֶשֶׁא, {ס} וְכִרְבִיבִים עֲלֵי־עֵשֶׂב. {ר} 2 My doctrine shall
drop as the rain, my speech shall distil as the dew; as the small rain upon the tender grass, and
as the showers upon the herb.

38153 לִקְחִי־ 1 לִקְחִי־נָא Verb - Qal Imperative feminine singular
1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch,
take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3)
to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person,
procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take
up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ;
1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2)
to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be
taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken
away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken
out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash
about (of lightning) 3947 לָקַח 1 Kings 17:11; יא וַתֵּלֶךְ, לָקַחַת;

וַיִּקְרָא אֵלֶיהָ וַיֹּאמַר, לִקְחִי־נָא לִי פַּת־לֶחֶם בְּיָדֵךְ. 11 And as she was going to fetch it, he called to her, and said: 'Bring me, I pray thee, a morsel of bread in thy hand.'

38154 לֹקְחֵי 3 Verb - Qal Participle - masculine plural construct 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Gen. 19:14; 2 Sam. 4:6; Amos 5:12

יד וַיֵּצֵא לוֹט וַיְדַבֵּר אֶל־חֲתָנָיו לֹקְחֵי בְנֹתָיו, וַיֹּאמֶר קוּמוּ צְּאוּ מִן־הַמָּקוֹם הַזֶּה, כִּי־מַשְׁחִית יְהוָה, אֶת־הָעִיר; וַיְהִי כִמְצַחֵק, בְּעֵינֵי חֲתָנָיו. 14 And Lot went out, and spoke unto his sons-in-law, who married his daughters, and said: 'Up, get you out of this place; for the LORD will destroy the city.' But he seemed unto his sons-in-law as one that jested.

38155 לְקֻחִים 1 Verb - Qal Passive Participle - masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Prov. 24:11 יא הַצֵּל, לְקֻחִים לַמָּוֶת; וּמָטִים לַהֶרֶג, אִם-תַּחְשׂוֹךְ. 11 Deliver them that are drawn unto death; and those that are ready to be slain wilt thou forbear to rescue?

38156 לְקָחָם 1 אֶת־יְכָנְיָה qere אֶת־יְכוֹנְיָה; kethib לֹא־לְקָחָם; Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out

of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Jer. 27:20 כ אֲשֶׁר לֹא־לְקָחָם, נְבוּכַדְנֶאצַּר מֶלֶךְ בָּבֶל, בַּגְלוֹתוֹ אֶת־
20 יכוניה (יְכָנְיָה) בֶן־יְהוֹיָקִים מֶלֶךְ־יְהוּדָה מִירוּשָׁלִַם, בָּבֶלָה; וְאֵת כָּל־חֹרֵי יְהוּדָה, וִירוּשָׁלִָם.
which Nebuchadnezzar king of Babylon took not, when he carried away captive Jeconiah the son of Jehoiakim, king of Judah, from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem;

38157 לָקַחְנוּ 3 לֹא־לָקַחְנוּ Verb - Qal Perfect - first person common plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Deut. 3:4; Jdg. 21:22; Amos 6:13
ד וַנִּלְכֹּד אֶת־כָּל־עָרָיו, בָּעֵת הַהִוא--לֹא הָיְתָה קִרְיָה, אֲשֶׁר לֹא־לָקַחְנוּ מֵאִתָּם: שִׁשִּׁים עִיר כָּל־חֶבֶל
אַרְגֹּב, מַמְלֶכֶת עוֹג בַּבָּשָׁן. 4 And we took all his cities at that time; there was not a city which we took not from them; threescore cities, all the region of Argob, the kingdom of Og in Bashan.

38158 לְקָחַנִי 1 Verb - Qal Perfect - third person masculine singular | first person common singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Gen. 24:7 ז
יְהוָה אֱלֹהֵי הַשָּׁמַיִם, אֲשֶׁר לְקָחַנִי מִבֵּית אָבִי וּמֵאֶרֶץ מוֹלַדְתִּי, וַאֲשֶׁר דִּבֶּר־לִי וַאֲשֶׁר נִשְׁבַּע־לִי לֵאמֹר,
לְזַרְעֲךָ אֶתֵּן אֶת־הָאָרֶץ הַזֹּאת--הוּא, יִשְׁלַח מַלְאָכוֹ לְפָנֶיךָ, וְלָקַחְתָּ אִשָּׁה לִבְנִי, מִשָּׁם. 7 The LORD, the God of heaven, who took me from my father's house, and from the land of my nativity, and who spoke unto me, and who swore unto me, saying: Unto thy seed will I give

this land; He will send His angel before thee, and thou shalt take a wife for my son from thence.

38159 לֻקָּחְתָּ 1 Verb - Qal Passive Perfect - second person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Gen. 3:19 יט בְּזֵעַת אַפֶּיךָ, תֹּאכַל לֶחֶם, עַד שׁוּבְךָ אֶל־הָאֲדָמָה, כִּי מִמֶּנָּה לֻקָּחְתָּ: כִּי־עָפָר אַתָּה, וְאֶל־עָפָר תָּשׁוּב. 19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken; for dust thou art, and unto dust shalt thou return.'

38160 לָקַחַת 25 Prep-ל| Verb - Qal Infinitive construct 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Gen. 4:11; 24:48; 28:6; 38:20; Deut. 4:34; 9:9; 25:7; Jdg. 11:5; 14:3; 20:10; 1 Sam. 19:14, 20; 2 Sam. 12:4; 1 Kings 17:11; 2 Kings 4:1; 5:16, 26; 1 Chr. 7:21; Psalm 31:14; Prov. 1:3; Jer. 25:28; 32:33; 36:21, 26; Ezek. 38:13 יא וְעַתָּה, אָרוּר אָתָּה, מִן־הָאֲדָמָה אֲשֶׁר פָּצְתָה אֶת־פִּיהָ, לָקַחַת אֶת־דְּמֵי אָחִיךָ מִיָּדֶךָ. 11 And now cursed art thou from the ground, which hath opened her mouth to receive thy brother's blood from thy hand.

38161 לָקַחַת־ 1 Prep-ל| Verb - Qal Infinitive construct 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out

of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning)
3947 לָקַח Ezek. 22:12 יב שֹׁחַד לָקְחוּ־בָךְ, לְמַעַן שְׁפָךְ־דָּם; נֶשֶׁךְ וְתַרְבִּית
לָקַחַתְּ, וַתְּבַצְּעִי רֵעַיִךְ בַּעֹשֶׁק, וְאֹתִי שָׁכַחַתְּ, נְאֻם אֲדֹנָי יְהוִה. 12 In thee have they taken gifts to shed blood; thou hast taken interest and increase, and thou hast greedily gained of thy neighbours by oppression, and hast forgotten Me, saith the Lord GOD.

38162 לָקַחְתָּ 4 אֲשֶׁר־לָקַחְתָּ Verb - Qal Perfect - second person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Gen. 20:3; 1 Sam. 12:4; 2 Sam. 12:9; Psalms 68:19 ג וַיָּבֹא אֱלֹהִים אֶל־אֲבִימֶלֶךְ, בַּחֲלוֹם הַלָּיְלָה; וַיֹּאמֶר לוֹ,
הִנְּךָ מֵת עַל־הָאִשָּׁה אֲשֶׁר־לָקַחְתָּ, וְהִוא, בְּעֻלַת בָּעַל. 3 But God came to Abimelech in a dream of the night, and said to him: 'Behold, thou shalt die, because of the woman whom thou hast taken; for she is a man's wife.'

38163 לְקַחְתָּהּ 7 Prep-לְ| Verb - Qal Infinitive construct | third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Deut. 24:4; 25:8; Jdg. 14:8; 1 Sam. 24:12; 25:39; 1 Kings 19:10, 14 ד לֹא־יוּכַל בַּעְלָהּ הָרִאשׁוֹן אֲשֶׁר־שִׁלְּחָהּ
לָשׁוּב לְקַחְתָּהּ לִהְיוֹת לוֹ לְאִשָּׁה, אַחֲרֵי אֲשֶׁר הֻטַּמָּאָה--כִּי־תוֹעֵבָה הִוא, לִפְנֵי יְהוָה; וְלֹא תַחֲטִיא, אֶת־
הָאָרֶץ, אֲשֶׁר יְהוָה אֱלֹהֶיךָ, נֹתֵן לְךָ נַחֲלָה. {ס} 4 her former husband, who sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before the LORD; and thou shalt not cause the land to sin, which the LORD thy God giveth thee for an inheritance. {S}

38164 לְקַחְתּוֹ 1 Prep-לְ| Verb - Qal Infinitive construct | third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Deut. 24:19

יט כִּי תִקְצֹר קְצִירְךָ בְשָׂדֶךָ וְשָׁכַחְתָּ עֹמֶר בַּשָּׂדֶה, לֹא תָשׁוּב לְקַחְתּוֹ--לַגֵּר לַיָּתוֹם וְלָאַלְמָנָה,
{ס} יִהְיֶה: לְמַעַן יְבָרֶכְךָ יְהוָה אֱלֹהֶיךָ, בְּכֹל מַעֲשֵׂה יָדֶיךָ. 19 When thou reapest thy harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go back to fetch it; it shall be for the stranger, for the fatherless, and for the widow; that the LORD thy God may bless thee in all the work of thy hands. {S}

38165 לָקָחְתִּי 1 Verb - Qal Perfect - first person common singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Num. 23:20 כ הִנֵּה בָרֵךְ, לָקָחְתִּי;
וּבֵרֵךְ, וְלֹא אֲשִׁיבֶנָּה. 20 Behold, I am bidden to bless; and when He hath blessed, I cannot call it back.

38166 לָקַחְתִּי 14 Verb - Qal Perfect - first person common singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Gen. 48:22; Lev. 7:34; Num. 3:12; 8:16; 18:6; Deut. 9:21; 22:14; 1 Sam. 2:16; 12:3; 21:9; Prov. 24:32; Isa. 51:22; (Num. 23:20)

22 כב וַאֲנִי נָתַתִּי לְךָ, שְׁכֶם אַחַד־־עַל־אַחֶיךָ: אֲשֶׁר לָקַחְתִּי מִיַּד הָאֱמֹרִי, בְּחַרְבִּי וּבְקַשְׁתִּי. {פ}
Moreover I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow.' {P}

38167 לְקַחְתִּיו 1 Verb - Qal Perfect - first person common singular | third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Jdg. 17:2 ב וַיֹּאמֶר לְאִמּוֹ אֶלֶף וּמֵאָה הַכֶּסֶף אֲשֶׁר לֻקַּח־לָךְ, ואתי (וְאַתְּ) אָלִית וְגַם אָמַרְתְּ בְּאָזְנַי, הִנֵּה־הַכֶּסֶף אִתִּי, אֲנִי לְקַחְתִּיו; וַתֹּאמֶר אִמּוֹ, בָּרוּךְ בְּנִי לַיהוָה. 2 And he said unto his mother: 'The eleven hundred pieces of silver that were taken from thee, about which thou didst utter a curse, and didst also speak it in mine ears, behold, the silver is with me; I took it.' And his mother said: 'Blessed be my son of the LORD.'

38168 לְקַחְתִּיךָ 3 Verb - Qal Perfect - first person common singular | second person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Num. 23:11; 2 Sam. 7:8; 1 Chr. 17:7 יא וַיֹּאמֶר בָּלָק אֶל־בִּלְעָם, מֶה עָשִׂיתָ לִי: לָקֹב אֹיְבַי לְקַחְתִּיךָ, וְהִנֵּה בֵּרַכְתָּ בָרֵךְ. 11 And Balak said unto Balaam: 'What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed them altogether.'

38169 לְקַחְתֵּךְ 1 Prep-ל | Verb - Qal Infinitive construct | second feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take

a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח 1 Sam. 25:40 מ וַיָּבֹאוּ עַבְדֵי
דָוִד, אֶל־אֲבִיגַיִל--הַכַּרְמֶלָה; וַיְדַבְּרוּ אֵלֶיהָ, לֵאמֹר, דָּוִד שְׁלָחָנוּ אֵלַיִךְ, לְקַחְתֵּךְ לוֹ לְאִשָּׁה.
40 And when the servants of David were come to Abigail to Carmel, they spoke unto her, saying: 'David hath sent us unto thee, to take thee to him to wife.'

38170 לְקַחְתֶּם 2 Verb - Qal Perfect - second person masculine plural
1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Jdg. 18:24; Joel 4:5 כד וַיֹּאמֶר אֶת־
אֱלֹהַי אֲשֶׁר־עָשִׂיתִי לְקַחְתֶּם וְאֶת־הַכֹּהֵן, וַתֵּלְכוּ--וּמַה־לִּי עוֹד; וּמַה־זֶּה תֹּאמְרוּ אֵלַי, מַה־לָּךְ.
24 And he said: 'Ye have taken away my god which I made, and the priest, and are gone away, and what have I more? and how then say ye unto me: What aileth thee?'

38171 לְקַחְתָּנוּ 1 Verb - Qal Perfect - second person masculine singular | first person common plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Exod. 14:11
יא וַיֹּאמְרוּ, אֶל־מֹשֶׁה, הֲמִבְּלִי אֵין־קְבָרִים בְּמִצְרַיִם, לְקַחְתָּנוּ לָמוּת בַּמִּדְבָּר: מַה־זֹּאת עָשִׂיתָ לָּנוּ.

לְהוֹצִיאָנוּ מִמִּצְרָיִם. 11 And they said unto Moses: 'Because there were no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to bring us forth out of Egypt?

38172 לִקֵּטָה 2 אֲשֶׁר־לִקֵּטָה Verb - Piel Perfect - third person feminine singular 1) to pick up, gather, glean, gather up ; 1a) (Qal) ; 1a1) to pick up, gather ; 1a2) to glean ; 1b) (Piel) ; 1b1) to gather, gather up ; 1b2) to collect (money) ; 1b3) to glean ; 1c) (Pual) to be picked up ; 1d) (Hithpael) to collect oneself 3950 לָקַט Ruth 2:17f יז וַתְּלַקֵּט בַּשָּׂדֶה, עַד־הָעָרֶב; וַתַּחְבֹּט אֵת אֲשֶׁר־לִקֵּטָה, וַיְהִי כְּאֵיפָה שְׂעֹרִים. 17 So she gleaned in the field until even; and she beat out that which she had gleaned, and it was about an ephah of barley.

38173 לָקְטוּ 1 Verb - Qal Perfect - third person common plural 1) to pick up, gather, glean, gather up ; 1a) (Qal) ; 1a1) to pick up, gather ; 1a2) to glean ; 1b) (Piel) ; 1b1) to gather, gather up ; 1b2) to collect (money) ; 1b3) to glean ; 1c) (Pual) to be picked up ; 1d) (Hithpael) to collect oneself 3950 לָקַט Exod. 16:18 יח וַיָּמֹדּוּ בָעֹמֶר־־וְלֹא הֶעְדִּיף הַמַּרְבֶּה, וְהַמַּמְעִיט לֹא הֶחְסִיר: אִישׁ לְפִי־אָכְלוֹ, לָקָטוּ. 18 And when they did mete it with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating.

38174 לָקְטוּ 1 Verb - Qal Perfect - third person common plural 1) to pick up, gather, glean, gather up ; 1a) (Qal) ; 1a1) to pick up, gather ; 1a2) to glean ; 1b) (Piel) ; 1b1) to gather, gather up ; 1b2) to collect (money) ; 1b3) to glean ; 1c) (Pual) to be picked up ; 1d) (Hithpael) to collect oneself 3950 לָקַט Exod. 16:22 כב וַיְהִי בַּיּוֹם הַשִּׁשִּׁי, לָקְטוּ לֶחֶם מִשְׁנֶה־־שְׁנֵי הָעֹמֶר, לָאֶחָד; וַיָּבֹאוּ כָּל־נְשִׂיאֵי הָעֵדָה, וַיַּגִּידוּ לְמֹשֶׁה. 22 And it came to pass that on the sixth day they gathered twice as much bread, two omers for each one; and all the rulers of the congregation came and told Moses.

38175 לִקְטוּ 2 Verb - Qal Imperative - masculine plural 1) to pick up, gather, glean, gather up ; 1a) (Qal) ; 1a1) to pick up, gather ; 1a2) to glean ; 1b) (Piel) ; 1b1) to gather, gather up ; 1b2) to collect (money) ; 1b3) to glean ; 1c) (Pual) to be picked up ; 1d) (Hithpael) to collect oneself 3950 לָקַט Gen. 31:46; Exod. 16:16 מו וַיֹּאמֶר יַעֲקֹב לְאֶחָיו לִקְטוּ אֲבָנִים, וַיִּקְחוּ אֲבָנִים וַיַּעֲשׂוּ־גָל; וַיֹּאכְלוּ שָׁם, עַל־הַגָּל. 46 And Jacob said unto his brethren: 'Gather stones'; and they took stones, and made a heap. And they did eat there by the heap.

38176 לְקַטָּלָה 1 Prep-לְ| Verb - Piel Infinitive construct 1) to slay, kill ; 1a) (P'al) to be slain ; 1b) (Pael) to slay ; 1c) (Ithp'al) to be slain ; 1d) (Ithpael) to be slain 6992 קְטַל Dan. 2:14 יד בֵּאדַיִן דָּנִיֵּאל, הֲתִיב עֵטָא וּטְעֵם, לְאַרְיוֹךְ, רַב־טַבָּחַיָּא דִּי מַלְכָּא־־דִּי נְפַק לְקַטָּלָה, לְחַכִּימֵי בָּבֶל. 14 Then Daniel returned answer with counsel and discretion to Arioch the captain of the king's guard, who was gone forth to slay the wise men of Babylon;

38177 לְקַטֵּר 8 Prep-לְ| Verb - Piel Infinitive construct v ; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke ; 1a) (Piel) ; 1a1) to make sacrifices smoke ; 1a2) to sacrifice ; 1b) (Pual) to smoke a sacrifice ; 1c) (Hiphil) ; 1c1) to make sacrifices smoke ; 1c2) to cause incense to smoke, offer incense ; 1c3) to make smoke

upon ; 1d) (Hophal) to be made to smoke ; n m ; 2) incense ; n f ; 3) incense-altar
6999 קָטַר 2 Chr. 28:25; Jer. 11:13, 17; 44:3, 8, 17f, 25 כה וּבְכָל־עִיר וָעִיר
לִיהוּדָה עָשָׂה בָמוֹת, לְקַטֵּר לֵאלֹהִים אֲחֵרִים; וַיַּכְעֵס, אֶת־יְהוָה אֱלֹהֵי אֲבֹתָיו. 25 And in every
city of Judah he made high places to offer unto other gods, and provoked the LORD, the God
of his fathers.
38178 לִקְטֹרֶת 1 Prep-ל| Noun - feminine singular 1) incense,
smoke, odour of (burning) sacrifice ; 1a) sweet smoke of sacrifice ; 1b) incense ; 1c) perfume
7004 קְטֹרֶת Exod. 40:5 ד וְהֵבֵאתָ, אֶת־הַשֻּׁלְחָן, וְעָרַכְתָּ, אֶת־עֶרְכּוֹ; וְהֵבֵאתָ, אֶת־
הַמְּנֹרָה, וְהַעֲלֵיתָ, אֶת־נֵרֹתֶיהָ. 4 And thou shalt bring in the table, and set in order the
bread that is upon it; and thou shalt bring in the candlestick, and light the lamps thereof.
38179 לִקַּטְתְּ 1 Verb - Piel Perfect - second person feminine singular
1) to pick up, gather, glean, gather up ; 1a) (Qal) ; 1a1) to pick up, gather ; 1a2) to glean ;
1b) (Piel) ; 1b1) to gather, gather up ; 1b2) to collect (money) ; 1b3) to glean ; 1c) (Pual)
to be picked up ; 1d) (Hithpael) to collect oneself 3950 לָקַט Ruth 2:19
יט וַתֹּאמֶר לָהּ חֲמוֹתָהּ אֵיפֹה לִקַּטְתְּ הַיּוֹם, וְאָנָה עָשִׂית־־יְהִי מַכִּירֵךְ, בָּרוּךְ; וַתַּגֵּד לַחֲמוֹתָהּ, אֵת אֲשֶׁר־
עָשְׂתָה עִמּוֹ, וַתֹּאמֶר שֵׁם הָאִישׁ אֲשֶׁר עָשִׂיתִי עִמּוֹ הַיּוֹם, בֹּעַז. 19 And her mother-in-law said
unto her: 'Where hast thou gleaned to-day? and where wroughtest thou? blessed be he that did
take knowledge of thee.' And she told her mother-in-law with whom she had wrought, and said:
'The man's name with whom I wrought to-day is Boaz.'
38180 לְקַיֵּם 5 Prep-ל| Verb - Piel Infinitive construct 1) to rise,
arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3)
to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to
maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be
fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i)
to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c)
(Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to
arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to
raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set,
station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be
raised up 6965 קוּם Ruth 4:7; Est. 9:21, 29, 31; Ezek. 13:6 ז וְזֹאת
לְפָנִים בְּיִשְׂרָאֵל עַל־הַגְּאֻלָּה וְעַל־הַתְּמוּרָה, לְקַיֵּם כָּל־דָּבָר, שָׁלַף אִישׁ נַעֲלוֹ, וְנָתַן לְרֵעֵהוּ; וְזֹאת
הַתְּעוּדָה, בְּיִשְׂרָאֵל. 7 Now this was the custom in former time in Israel concerning
redeeming and concerning exchanging, to confirm all things: a man drew off his shoe, and
gave it to his neighbour; and this was the attestation in Israel.--
38181 לְקַיָּמָה 1 Prep-ל| Verb - Piel Infinitive construct 1) to arise,
stand ; 1a) (P'al) ; 1a1) to arise from ; 1a2) to come on the scene (fig) ; 1a3) to arise (out
of inaction) ; 1a4) to stand ; 1a5) to endure ; 1b) (Pael) to set up, establish ; 1c) (Aphel) ;
1c1) to set up ; 1c2) to lift up ; 1c3) to establish ; 1c4) to appoint ; 1d) (Hophal) to be made
to stand 6966 קוּם Dan. 6:8 ח אִתְיָעַטוּ כֹּל סָרְכֵי מַלְכוּתָא, סִגְנַיָּא
וַאֲחַשְׁדַּרְפְּנַיָּא הַדָּבְרַיָּא וּפַחֲוָתָא, לְקַיָּמָה קְיָם מַלְכָּא, וּלְתַקָּפָה אֱסָר: דִּי כָל־דִּי־יִבְעֵא בָעוּ מִן־כָּל־אֱלָהּ
וֶאֱנָשׁ עַד־יוֹמִין תְּלָתִין, לָהֵן מִנָּךְ מַלְכָּא־־יִתְרְמֵא, לְגֹב אַרְיָוָתָא. 8 All the presidents of the

kingdom, the prefects and the satraps, the ministers and the governors, have consulted together that the king should establish a statute, and make a strong interdict, that whosoever shall ask a petition of any god or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

38182 לְקַיִן 2 Prep-ל| Noun proper - masculine singular Cain = |possession|; n pr m ; 1) eldest son of Adam and Eve and the first murderer having murdered his brother Abel ; Kenite = |smiths| ; n pr gent ; 2) the tribe from which the father-in-law of Moses was a member and which lived in the area between southern Palestine and the mountains ofSinai 7014 קַ֫יִן Gen. 4:5, 15 ה וְאֶל־קַיִן וְאֶל־מִנְחָתוֹ, לֹא שָׁעָה; וַיִּחַר לְקַיִן מְאֹד, וַיִּפְּלוּ פָּנָיו. 5 but unto Cain and to his offering He had not respect. And Cain was very wroth, and his countenance fell.

38183 לְקִינָה 2 Prep-ל| Noun - feminine singular 1) lamentation, dirge, elegy 7015 קִינִים Ezek. 19:14; Amos 8:10 יד וַתֵּצֵא אֵשׁ מִמַּטֵּה בַדֶּיהָ, פִּרְיָהּ אָכָלָה, וְלֹא־הָיָה בָהּ מַטֵּה־עֹז, שֵׁבֶט לִמְשׁוֹל: קִינָה הִיא, וַתְּהִי לְקִינָה. {פ} 14 And fire is gone out of the rod of her branches, it hath devoured her fruit, so that there is in her no strong rod to be a sceptre to rule.' This is a lamentation, and it was for a lamentation. {P}

38184 לְקִיר 3 Prep-ל| Noun - masculine singular construct 1) wall, side ; 1a) wall (of house or chamber) ; 1b) the sides (of the altar) 7023 קִיר 2 Chr. 3:11f; Isa. 16:11 יא וְכַנְפֵי, הַכְּרוּבִים־־אָרְכָּם, אַמּוֹת עֶשְׂרִים; כְּנַף הָאֶחָד לְאַמּוֹת חָמֵשׁ, מַגַּעַת לְקִיר הַבַּיִת, וְהַכָּנָף הָאַחֶרֶת אַמּוֹת חָמֵשׁ, מַגִּיעַ לִכְנַף הַכְּרוּב הָאַחֵר. 11 And the wings of the cherubim were twenty cubits long: the wing of the one cherub was five cubits, reaching to the wall of the house; and the other wing was likewise five cubits, reaching to the wing of the other cherub.

38185 לַקִּירוֹת 1 Prep-ל| Article | Noun - masculine plural 1) wall, side ; 1a) wall (of house or chamber) ; 1b) the sides (of the altar) 7023 קִיר Ezek. 41:25 כה וַעֲשׂוּיָה אֲלֵיהֶן אֶל־דַּלְתוֹת הַהֵיכָל, כְּרוּבִים וְתִמֹרִים, כַּאֲשֶׁר עֲשׂוּיִם, לַקִּירוֹת; וְעָב עֵץ אֶל־פְּנֵי הָאוּלָם, מֵהַחוּץ. 25 And there were made on them, on the doors of the temple, cherubim and palm-trees, like as were made upon the walls; and there were thick beams of wood upon the face of the porch without.

38186 לְקִישׁ 2 Prep-ל| Noun proper - masculine singular Kish = |bent|; 1) a Benjamite of the family of Matri, father of kingSaul ; 2) an ancestor of Mordecai ; 3) son of Gibeon and brother of Abdon, Zur, Baal, Ner, Nadab, Gedor, Ahio, Zechariah, and Mikloth; uncle of Kish the father of kingSaul ; 4) a Merarite Levite, son of Mahli and grandson of Merari the progenitor of the family ; 5) a Merarite Levite, son of Abdi in the time of king Hezekiah of Judah 7027 קִישׁ 1 Sam. 9:3; 1 Chronicles 24:29 ג וַתֹּאבַדְנָה, הָאֲתֹנוֹת, לְקִישׁ, אֲבִי שָׁאוּל; וַיֹּאמֶר קִישׁ אֶל־שָׁאוּל בְּנוֹ, קַח־נָא אִתְּךָ אֶת־אַחַד מֵהַנְּעָרִים, וְקוּם לֵךְ, בַּקֵּשׁ אֶת־הָאֲתֹנֹת. 3 Now the asses of Kish Saul's father were lost. And Kish said to Saul his son: 'Take now one of the servants with thee, and arise, go seek the asses.'

38187 לְקֹל 2 Prep-ל| Noun - masculine singular construct 1) voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ; 2) lightness, frivolity 6963

קוֹל Exod. 4:8 x 2 ח וְהָיָה, אִם־לֹא יַאֲמִינוּ לָךְ, וְלֹא יִשְׁמְעוּ, לְקֹל הָאֹת הָרִאשׁוֹן--
וְהֶאֱמִינוּ, לְקֹל הָאֹת הָאַחֲרוֹן. 8 And it shall come to pass, if they will not believe thee,
neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.
38188 לַקַּלִּים 1 Prep-ל| Article | Adjective - masculine plural 1)
swift, light, fleet ; 1a) swift ; 1b)one who is swift 7031 קַל Eccl. 9:11
יא שַׁבְתִּי וְרָאֹה תַחַת־הַשֶּׁמֶשׁ, כִּי לֹא לַקַּלִּים הַמֵּרוֹץ וְלֹא לַגִּבּוֹרִים הַמִּלְחָמָה וְגַם לֹא לַחֲכָמִים לֶחֶם וְגַם
לֹא לַנְּבֹנִים עֹשֶׁר, וְגַם לֹא לַיֹּדְעִים, חֵן: כִּי־עֵת וָפֶגַע, יִקְרֶה אֶת־כֻּלָּם. 11 I returned, and saw
under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to
the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and
chance happeneth to them all.
38189 לְקֹלֶךָ 2 Prep-ל| Noun - masculine singular construct | second
person masculine singular 1) voice, sound, noise ; 1a) voice ; 1b) sound (of
instrument) ; 2) lightness, frivolity 6963 קוֹל Exod. 3:18; 4:9 יח
וְשָׁמְעוּ, לְקֹלֶךָ; וּבָאתָ אַתָּה וְזִקְנֵי יִשְׂרָאֵל אֶל־מֶלֶךְ מִצְרַיִם, וַאֲמַרְתֶּם אֵלָיו יְהוָה אֱלֹהֵי הָעִבְרִיִּים נִקְרָה
עָלֵינוּ, וְעַתָּה נֵלְכָה־נָּא דֶּרֶךְ שְׁלֹשֶׁת יָמִים בַּמִּדְבָּר, וְנִזְבְּחָה לַיהוָה אֱלֹהֵינוּ. 18 And they shall
hearken to thy voice. And thou shalt come, thou and the elders of Israel, unto the king of
Egypt, and ye shall say unto him: The LORD, the God of the Hebrews, hath met with us. And
now let us go, we pray thee, three days' journey into the wilderness, that we may sacrifice to
the LORD our God.
38190 לְקַלֵּל 2 Prep-ל| Verb - Piel Infinitive construct 1) to be
slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight, be
abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ; 1b) (Niphal) ;
1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be insignificant ;
1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to curse ; 1d) (Pual)
to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with contempt, bring
contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake
oneself, be moved to and fro 7043 קָלַל Gen. 8:21; Jos. 24:9 כא
וַיָּרַח יְהוָה, אֶת־רֵיחַ הַנִּיחֹחַ, וַיֹּאמֶר יְהוָה אֶל־לִבּוֹ לֹא־אֹסִף לְקַלֵּל עוֹד אֶת־הָאֲדָמָה בַּעֲבוּר הָאָדָם, כִּי
יֵצֶר לֵב הָאָדָם רַע מִנְּעֻרָיו; וְלֹא־אֹסִף עוֹד לְהַכּוֹת אֶת־כָּל־חַי, כַּאֲשֶׁר עָשִׂיתִי. 21 And the
LORD smelled the sweet savour; and the LORD said in His heart: 'I will not again curse the
ground any more for man's sake; for the imagination of man's heart is evil from his youth;
neither will I again smite any more every thing living, as I have done.
38191 לְקְלָלָה 2 Prep-ל| Noun - feminine singular 1) curse,
vilification, execration 7045 קְלָלָה Jer. 26:6; 44:8 ו וְנָתַתִּי אֶת־הַבַּיִת
הַזֶּה, כְּשִׁלֹה; וְאֶת־הָעִיר הזאתה (הַזֹּאת) אֶתֵּן לִקְלָלָה, לְכֹל גּוֹיֵ הָאָרֶץ. {פ} 6 then will I
make this house like Shiloh, and will make this city a curse to all the nations of the earth.' {P}
38192 לְקַלְלוֹ 1 Prep-ל| Verb - Piel Infinitive construct | third person
masculine singular 1) to be slight, be swift, be trifling, be of little account, be light ; 1a)
(Qal) ; 1a1) to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of
little account ; 1b) (Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be
too trifling, be insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make

despicable ; 1c2) to curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake oneself, be moved to and fro 7043
קָלַל Neh. 13:2 ב כִּי לֹא קִדְּמוּ אֶת-בְּנֵי יִשְׂרָאֵל, בַּלֶּחֶם וּבַמָּיִם; וַיִּשְׂכֹּר עָלָיו אֶת-בִּלְעָם
לְקַלְלוֹ, וַיַּהֲפֹךְ אֱלֹהֵינוּ הַקְּלָלָה לִבְרָכָה. 2 because they met not the children of Israel with bread and with water, but hired Balaam against them, to curse them; howbeit our God turned the curse into a blessing.

38193 לְקַלְלֶךָּ 1 Prep-ל| Verb - Piel Infinitive construct | second person masculine singulare 1) to be slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ; 1b) (Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake oneself, be moved to and fro 7043
קָלַל Deut. 23:5 ה עַל־דְּבַר אֲשֶׁר לֹא־קִדְּמוּ אֶתְכֶם, בַּלֶּחֶם וּבַמַּיִם, בַּדֶּרֶךְ, בְּצֵאתְכֶם
מִמִּצְרָיִם; וַאֲשֶׁר שָׂכַר עָלֶיךָ אֶת־בִּלְעָם בֶּן־בְּעוֹר, מִפְּתוֹר אֲרַם נַהֲרַיִם--לְקַלְלֶךָּ. 5 because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor from Pethor of Aram-naharaim, to curse thee.

38194 לְקֹלָם 3 Prep-ל| Noun - masculine singular construct | third person masculine plural 1) voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ; 2) lightness, frivolity 6963 קוֹל Numbers 16:34; 1 Sam. 28:23; 1 Kings 20:25
לד וְכָל-יִשְׂרָאֵל, אֲשֶׁר סְבִיבֹתֵיהֶם--נָסוּ לְקֹלָם: כִּי אָמְרוּ, פֶּן-תִּבְלָעֵנוּ הָאָרֶץ. 34 And all Israel that were round about them fled at the cry of them; for they said: 'Lest the earth swallow us up.'

38195 לְקַלֵּס 1 Prep-ל| Verb - Piel Infinitive construct 1) to mock, scoff ; 1a) (Piel) to scoff at ; 1b) (Hithpael) to mock, deride, make fun of 7046
קָלַס Ezek. 16:31 לא בִּבְנוֹתַיִךְ גַּבֵּךְ בְּרֹאשׁ כָּל־דֶּרֶךְ, וְרָמָתֵךְ עשיתי (עָשִׂית) בְּכָל־
רְחוֹב; וְלֹא־הייתי (הָיִית) כַּזּוֹנָה, לְקַלֵּס אֶתְנָן. 31 in that thou buildest thine eminent place in the head of every way, and makest thy lofty place in every street; and hast not been as a harlot that enhanceth her hire.

38196 לִקְמָצִים 1 Prep-ל| Noun - masculine plural 1) closed hand, fist, handful 7062 קֹמֶץ Gen. 41:47 מז וַתַּעַשׂ הָאָרֶץ, בְּשֶׁבַע שְׁנֵי
הַשָּׂבָע--לִקְמָצִים. 47 And in the seven years of plenty the earth brought forth in heaps.

38197 לַקֹּנֶה 1 Prep-ל| Article | Verb - Qal Participle - masculine singular 1) to get, acquire, create, buy, possess ; 1a) (Qal) ; 1a1) to get, acquire, obtain ; 1a1a) of God originating, creating, redeeming His people ; 1a1a1) possessor ; 1a1b) of Eve acquiring ; 1a1c) of acquiring knowledge, wisdom ; 1a2) to buy ; 1b) (Niphal) to be bought ; 1c) (Hiphil) to cause to possess 7069 קָנָה Lev. 25:30 ל וְאִם לֹא-יִגָּאֵל, עַד-מְלֹאת לוֹ
שָׁנָה תְמִימָה--וְקָם הַבַּיִת אֲשֶׁר-בָּעִיר אֲשֶׁר-לֹא (לוֹ) חֹמָה לַצְּמִיתֻת לַקֹּנֶה אֹתוֹ, לְדֹרֹתָיו: לֹא יֵצֵא, בַּיֹּבֵל.

30 And if it be not redeemed within the space of a full year, then the house that is in the walled city shall be made sure in perpetuity to him that bought it, throughout his generations; it shall not go out in the jubilee.

38198 לְקָנֶה 1 Prep-לְ| Noun - masculine singular 1) reed, stalk, bone, balances ; 1a) stalk ; 1b) water-plant, reed ; 1c) calamus (aromatic reed) ; 1d) derived meanings ; 1d1) measuring-rod ; 1d2) reed (as unit of measure-6 cubits) ; 1d3) beam (of scales-for scales themselves) ; 1d4) shaft (of lampstand) ; 1d5) branches (of lampstand) ; 1d6) shoulder-joint 7070 קָנֶה Isa. 35:7 ז וְהָיָה הַשָּׁרָב לַאֲגַם, וְצִמָּאוֹן לְמַבּוּעֵי מָיִם; בִּנְוֵה תַנִּים רִבְצָהּ, חָצִיר לְקָנֶה וָגֹמֶא. 7 And the parched land shall become a pool, and the thirsty ground springs of water; in the habitation of jackals herds shall lie down, it shall be an enclosure for reeds and rushes.

38199 לִקְנוֹת 6 Prep-לְ| Verb - Qal Infinitive construct 1) to get, acquire, create, buy, possess ; 1a) (Qal) ; 1a1) to get, acquire, obtain ; 1a1a) of God originating, creating, redeeming His people ; 1a1a1) possessor ; 1a1b) of Eve acquiring ; 1a1c) of acquiring knowledge, wisdom ; 1a2) to buy ; 1b) (Niphal) to be bought ; 1c) (Hiphil) to cause to possess 7069 קָנָה 2 Sam. 24:21; 2 Chr. 34:11; Prov. 17:16; Isa. 11:11; Jer. 32:7; Amos 8:6 כא וַיֹּאמֶר אֲרַוְנָה, מַדּוּעַ בָּא אֲדֹנִי־הַמֶּלֶךְ אֶל־עַבְדּוֹ; וַיֹּאמֶר דָּוִד לִקְנוֹת מֵעִמְּךָ אֶת־הַגֹּרֶן, לִבְנוֹת מִזְבֵּחַ לַיהוָה, וְתֵעָצַר הַמַּגֵּפָה, מֵעַל הָעָם. 21 And Araunah said: 'Wherefore is my lord the king come to his servant?' And David said: 'To buy the threshing-floor of thee, to build an altar unto the LORD, that the plague may be stayed from the people.'

38200 לִקְסָם־ 1 לִקְסָם־קָסֶם Prep-לְ| Verb - Qal Infinitive construct 1) (Qal) to practice divination, divine ; 1a) of diviners of the nations, Balaam; 1b) of false prophets of Israel ; 1c) prohibited 7080 קָסַם Ezek. 21:26 כו כִּי־עָמַד מֶלֶךְ־בָּבֶל אֶל־אֵם הַדֶּרֶךְ, בְּרֹאשׁ שְׁנֵי הַדְּרָכִים--לִקְסָם־קָסֶם: קִלְקַל בַּחִצִּים שָׁאַל בַּתְּרָפִים, רָאָה בַּכָּבֵד. 26 For the king of Babylon standeth at the parting of the way, at the head of the two ways, to use divination; he shaketh the arrows to and fro, he inquireth of the teraphim, he looketh in the liver.

38201 לַקֵּץ 2 Prep-לְ| Article | Noun - masculine singular 1) end ; 1a) end, at the end of (of time) ; 1b) end (of space) 7093 קֵץ Dan. 12:13; Hab. 2:3 יג וְאַתָּה, לֵךְ לַקֵּץ; וְתָנוּחַ וְתַעֲמֹד לְגֹרָלְךָ, לְקֵץ הַיָּמִין. {ש} 13 But go thou thy way till the end be; and thou shalt rest, and shalt stand up to thy lot, at the end of the days.' {P}

38202 לְקֵץ 2 Prep-לְ| Noun - masculine singular construct 1) end ; 1a) end, at the end of (of time) ; 1b) end (of space) 7093 קֵץ 2 Chr. 18:2; Dan. 12:13 ב וַיֵּרֶד לְקֵץ שָׁנִים אֶל־אַחְאָב, לְשֹׁמְרוֹן, וַיִּזְבַּח־לוֹ אַחְאָב צֹאן וּבָקָר לָרֹב, וְלָעָם אֲשֶׁר עִמּוֹ; וַיְסִיתֵהוּ, לַעֲלוֹת אֶל־רָמֹת גִּלְעָד. 2 And after a lapse of years he went down to Ahab to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that were with him, and persuaded him to go up with him to Ramoth-gilead.

38203 לְקִצְבֵי 1 Prep-לְ| Noun - masculine plural construct 1) cut, shape, extremity, form, base ; 1a) cut, shape ; 1b) extremity 7095 קֶצֶב

Jonah 2:6 ו אֲפָפוּנִי מַיִם עַד־נֶפֶשׁ, תְּהוֹם יְסֹבְבֵנִי; סוּף, חָבוּשׁ לְרֹאשִׁי. 6 The waters compassed me about, even to the soul; the deep was round about me; the weeds were wrapped about my head.

38204 לִקְצוֹת־ 1 לִקְצוֹת־הָאָרֶץ Prep-ל| Noun - feminine plural construct 1) end, extremity ; 1a) end ; 1b) from the whole of, from among (of what is included between extremities) 7098 קָצָה Job 28:24 כד כִּי־הוּא, לִקְצוֹת־הָאָרֶץ יַבִּיט; תַּחַת כָּל־הַשָּׁמַיִם יִרְאֶה. 24 For He looketh to the ends of the earth, and seeth under the whole heaven;

38205 לְקַצּוֹת 1 Prep-ל| Verb - Piel Infinitive construct 1) to cut off ; 1a) (Qal) to cut off ; 1b) (Piel) to cut off ; 1c) (Hiphil) to scrape, scrape off 7096 קָצָה 2 Kings 10:32 לב בַּיָּמִים הָהֵם--הֵחֵל יְהוָה, לְקַצּוֹת בְּיִשְׂרָאֵל; וַיַּכֵּם חֲזָאֵל, בְּכָל־גְּבוּל יִשְׂרָאֵל. 32 In those days the LORD began to cut Israel short; and Hazael smote them in all the borders of Israel:

38206 לְקָצִין 1 Prep-ל| Noun - masculine singular 1) chief, ruler, commander ; 1a) chief, commander (in war) ; 1b) dictator ; 1c) ruler (ofone in authority) 7101 קָצִין Jdg. 11:6 ו וַיֹּאמְרוּ לְיִפְתָּח--לְכָה, וְהָיִיתָה לָּנוּ לְקָצִין; וְנִלָּחֲמָה, בִּבְנֵי עַמּוֹן. 6 And they said unto Jephthah: 'Come and be our chief, that we may fight with the children of Ammon.'

38207 לַקָּצִיר 1 Prep-ל| Article | Noun - masculine singular 1) harvest, harvesting ; 1a) process of harvesting ; 1b) crop, what is harvested or reaped ; 1c) time of harvest ; 2) boughs, branches 7105 קָצִיר Amos 4:7 ז וְגַם אָנֹכִי מָנַעְתִּי מִכֶּם אֶת־הַגֶּשֶׁם, בְּעוֹד שְׁלֹשָׁה חֳדָשִׁים לַקָּצִיר, וְהִמְטַרְתִּי עַל־עִיר אֶחָת, וְעַל־עִיר אַחַת לֹא אַמְטִיר; חֶלְקָה אַחַת תִּמָּטֵר, וְחֶלְקָה אֲשֶׁר־לֹא־תַמְטִיר עָלֶיהָ תִּיבָשׁ. 7 And I also have withholden the rain from you, when there were yet three months to the harvest; and I caused it to rain upon one city, and caused it not to rain upon another city; one piece was rained upon, and the piece whe

38208 לִקְצָפָה 1 Prep-ל| Noun - feminine singular 1) snapping or splintering, something fragmented or splintered 7111 קְצָפָה Joel 1:7 ז שָׂם גַּפְנִי לְשַׁמָּה, וּתְאֵנָתִי לִקְצָפָה; חָשֹׂף חֲשָׂפָהּ וְהִשְׁלִיךְ, הִלְבִּינוּ שָׂרִיגֶיהָ. 7 He hath laid my vine waste, and blasted my fig-tree; he hath made it clean bare, and cast it down, the branches thereof are made white.

38209 לִקְצֹר 1 Prep-ל| Verb - Qal Infinitive construct 1) to be short, be impatient, be vexed, be grieved ; 1a) (Qal) to be short ; 1b) (Piel) to shorten ; 1c) (Hiphil) to shorten ; 2) to reap, harvest ; 2a) (Qal) to reap, harvest ; 2b) (Hiphil) to reap, harvest 7114 קָצַר Lev. 19:9 ט וּבְקֻצְרְכֶם אֶת-קְצִיר אַרְצְכֶם, לֹא תְכַלֶּה פְּאַת שָׂדְךָ לִקְצֹר; וְלֶקֶט קְצִירְךָ, לֹא תְלַקֵּט. 9 And when ye reap the harvest of your land, thou shalt not wholly reap the corner of thy field, neither shalt thou gather the gleaning of thy harvest.

38210 לִקְצָת 1 Prep-ל| Noun - feminine singular construct 1) end, part 7118 קְצָת Dan. 4:26 כו לִקְצָת יַרְחִין, תְּרֵי־עֲשַׂר, עַל־הֵיכַל

מַלְכוּתָא דִּי בָבֶל, מְהַלֵּךְ הֲוָה. 26 At the end of twelve months he was walking upon the royal palace of Babylon.

38211 לָקְקוּ 1 Verb - Qal Perfect - third person common plural 1) to lap, lick, lap up ; 1a) (Qal) to lap, lap up ; 1b) (Piel) to lap up 3952 לָקַק
1 Kings 21:19 יט וְדִבַּרְתָּ אֵלָיו לֵאמֹר, כֹּה אָמַר יְהוָה, הֲרָצַחְתָּ, וְגַם־יָרָשְׁתָּ; וְדִבַּרְתָּ אֵלָיו לֵאמֹר, כֹּה אָמַר יְהוָה, בִּמְקוֹם אֲשֶׁר לָקְקוּ הַכְּלָבִים אֶת־דַּם נָבוֹת, יָלֹקּוּ הַכְּלָבִים אֶת־דָּמְךָ גַּם־אָתָּה. 19 And thou shalt speak unto him, saying: Thus saith the LORD: Hast thou killed, and also taken possessions? and thou shalt speak unto him, saying: Thus saith the LORD: In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.'

38212 לִקְרֹא־ 20 Prep-לְ| Verb - Qal Infinitive construct 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא Gen. 4:26; Exod. 10:16; Num. 16:12; 22:5, 20, 37; 1 Sam. 22:11; 1 Kings 22:13; 2 Chr. 18:12; Neh. 6:7; Prov. 9:15; Isa. 61:1f; Jer. 34:8, 15, 17; 36:8; 51:63; Dan. 2:2; Zeph. 3:9 כו וּלְשֵׁת גַּם־הוּא יֻלַּד־בֵּן, וַיִּקְרָא אֶת־שְׁמוֹ אֱנוֹשׁ; אָז הוּחַל, לִקְרֹא בְּשֵׁם יְהוָה. {ס} 26 And to Seth, to him also there was born a son; and he called his name Enosh; then began men to call upon the name of the LORD. {S}

38213 לִקְרַאת 52 Prep-לְ| Verb - Qal Infinitive construct 1) to encounter, befall, meet; 1a) (Qal) ; 1a1) to meet, encounter ; 1a2) to befall (fig) ; 1b) (Niphal) to meet, meet unexpectedly ; 1c) (Hiphil) to cause to meet 7122 קָרָא Gen. 15:10; 46:29; Exod. 4:27; 18:7; 19:17; Num. 21:23; 24:1; Jos. 8:14; 11:20; Jdg. 4:18; 7:24; 20:31; 1 Sam. 4:1f; 15:12; 17:2, 21, 48, 55; 18:6; 21:2; 23:28; 30:21; 2 Sam. 6:20; 10:9f, 17; 18:6; 19:16f, 21, 25f; 1 Kings 18:16; 21:18; 2 Kings 1:3; 8:8; 9:21; 16:10; 1 Chr. 19:10f, 17; Job 39:21; Psalm 35:3; Isa. 7:3; 14:9; 21:14; Jer. 51:31; Amos 4:12 י וַיִּקַּח־לוֹ אֶת־כָּל־אֵלֶּה, וַיְבַתֵּר אֹתָם בַּתָּוֶךְ, וַיִּתֵּן אִישׁ־בִּתְרוֹ, לִקְרַאת רֵעֵהוּ; וְאֶת־הַצִּפֹּר, לֹא בָתָר. 10 And he took him all these, and divided them in the midst, and laid each half over against the other; but the birds divided he not.

38214 לִקְרָאתָהּ 4 Prep-לְ| Verb - Qal Infinitive construct | third person feminine singular 1) to encounter, befall, meet; 1a) (Qal) ; 1a1) to meet, encounter ; 1a2) to befall (fig) ; 1b) (Niphal) to meet, meet unexpectedly ; 1c) (Hiphil) to cause to meet 7122 קָרָא Gen. 24:17; 1 Sam. 25:20; 1 Kings 2:19; 2 Kings 4:26 יז וַיָּרָץ הָעֶבֶד, לִקְרָאתָהּ; וַיֹּאמֶר, הַגְמִיאִינִי נָא מְעַט־מַיִם מִכַּדֵּךְ. 17 And the servant ran to meet her, and said: 'Give me to drink, I pray thee, a little water of thy pitcher.'

38215 לִקְרָאתוֹ 29 Prep-לְ| Verb - Qal Infinitive construct | third person masculine singular 1) to encounter, befall, meet; 1a) (Qal) ; 1a1) to meet, encounter ; 1a2) to befall (fig) ; 1b) (Niphal) to meet, meet unexpectedly ; 1c) (Hiphil) to cause to meet 7122 קָרָא Gen. 14:17; 29:13; 30:16; 33:4; Exod. 7:15; 14:27; Num. 20:20; 22:36;

Jdg. 4:22; 11:34; 14:5; 15:14; 19:3; 1 Sam. 10:10; 13:10; 16:4; 2 Sam. 15:32; 16:1; 1 Kings 18:7; 2 Kings 2:15; 4:31; 5:21; 8:9; 9:18; 10:15; 23:29; 2 Chr. 35:20; Prov. 7:10; Zech. 2:7
יז וַיֵּצֵא מֶלֶךְ־סְדֹם, לִקְרָאתוֹ, אַחֲרֵי שׁוּבוֹ מֵהַכּוֹת אֶת־כְּדָרְלָעֹמֶר, וְאֶת־הַמְּלָכִים אֲשֶׁר אִתּוֹ--אֶל־עֵמֶק שָׁוֵה, הוּא עֵמֶק הַמֶּלֶךְ. 17 And the king of Sodom went out to meet him, after his return from the slaughter of Chedorlaomer and the kings that were with him, at the vale of Shaveh--the same is the King's Vale

38216 לִקְרָאתִי 7 Prep-לְ| Verb - Qal Infinitive construct | first person common singular 1) to encounter, befall, meet; 1a) (Qal) ; 1a1) to meet, encounter ; 1a2) to befall (fig) ; 1b) (Niphal) to meet, meet unexpectedly ; 1c) (Hiphil) to cause to meet
7122 קָרָא Num. 22:34; 23:3; Jdg. 11:31; 1 Sam. 25:32, 34; 1 Kings 2:8; Psalms 59:5 לד וַיֹּאמֶר בִּלְעָם אֶל-מַלְאַךְ יְהוָה, חָטָאתִי--כִּי לֹא יָדַעְתִּי, כִּי אַתָּה נִצָּב לִקְרָאתִי בַּדָּרֶךְ; וְעַתָּה אִם-רַע בְּעֵינֶיךָ, אָשׁוּבָה לִּי. 34 And Balaam said unto the angel of the LORD: 'I have sinned; for I knew not that thou stoodest in the way against me; now therefore, if it displease thee, I will get me back.'

38217 לִקְרַאתְכֶם 2 Prep-לְ| Verb - Qal Infinitive construct 1) to encounter, befall, meet; 1a) (Qal) ; 1a1) to meet, encounter ; 1a2) to befall (fig) ; 1b) (Niphal) to meet, meet unexpectedly ; 1c) (Hiphil) to cause to meet 7122 קָרָא
Deut. 1:44; 2 Kings 1:7 מד וַיֵּצֵא הָאֱמֹרִי הַיֹּשֵׁב בָּהָר הַהוּא, לִקְרַאתְכֶם, וַיִּרְדְּפוּ אֶתְכֶם, כַּאֲשֶׁר תַּעֲשֶׂינָה הַדְּבֹרִים; וַיַּכְּתוּ אֶתְכֶם בְּשֵׂעִיר, עַד־חָרְמָה. 44 And the Amorites, that dwell in that hill-country, came out against you, and chased you, as bees do, and beat you down in Seir, even unto Hormah.

38218 לִקְרָאתֶךָ 4 Prep-לְ| Verb - Qal Infinitive construct | second person masculine singular 1) to encounter, befall, meet; 1a) (Qal) ; 1a1) to meet, encounter ; 1a2) to befall (fig) ; 1b) (Niphal) to meet, meet unexpectedly ; 1c) (Hiphil) to cause to meet
7122 קָרָא Exod. 4:14; Num. 20:18; 2 Kings 5:26; Prov. 7:15 יד וַיִּחַר־אַף יְהוָה בְּמֹשֶׁה, וַיֹּאמֶר הֲלֹא אַהֲרֹן אָחִיךָ הַלֵּוִי--יָדַעְתִּי, כִּי־דַבֵּר יְדַבֵּר הוּא; וְגַם הִנֵּה־הוּא יֹצֵא לִקְרָאתֶךָ, וְרָאֲךָ וְשָׂמַח בְּלִבּוֹ. 14 And the anger of the LORD was kindled against Moses, and He said: 'Is there not Aaron thy brother the Levite? I know that he can speak well. And also, behold, he cometh forth to meet thee; and when he seeth thee, he will be glad in his heart.

38219 לִקְרָאתְךָ 1 Prep-לְ| Verb - Qal Infinitive construct | second person masculine singular 1) to encounter, befall, meet; 1a) (Qal) ; 1a1) to meet, encounter ; 1a2) to befall (fig) ; 1b) (Niphal) to meet, meet unexpectedly ; 1c) (Hiphil) to cause to meet
7122 קָרָא Gen. 32:7 ז וַיָּשֻׁבוּ, הַמַּלְאָכִים, אֶל־יַעֲקֹב, לֵאמֹר: בָּאנוּ אֶל־אָחִיךָ, אֶל־עֵשָׂו, וְגַם הֹלֵךְ לִקְרָאתְךָ, וְאַרְבַּע־מֵאוֹת אִישׁ עִמּוֹ. 7 And the messengers returned to Jacob, saying: 'We came to thy brother Esau, and moreover he cometh to meet thee, and four hundred men with him.'

38220 לִקְרָאתָם 15 Prep-לְ| Verb - Qal Infinitive construct | third person masculine plural 1) to encounter, befall, meet; 1a) (Qal) ; 1a1) to meet, encounter ; 1a2) to befall (fig) ; 1b) (Niphal) to meet, meet unexpectedly ; 1c) (Hiphil) to cause to meet
7122 קָרָא Gen. 18:2; 19:1; Exod. 5:20; Num. 21:33; 31:13; Jos. 8:22; 9:11; Jdg. 6:35; 20:25; 1 Sam. 9:14; 2 Sam. 10:5; 1 Kings 20:27; 2 Kings 9:17; 1 Chr. 19:5; Jer. 41:6

ב וַיִּשָּׂא עֵינָיו, וַיַּרְא, וְהִנֵּה שְׁלֹשָׁה אֲנָשִׁים, נִצָּבִים עָלָיו; וַיַּרְא, וַיָּרָץ לִקְרָאתָם מִפֶּתַח הָאֹהֶל, וַיִּשְׁתַּחוּ, אָרְצָה. 2 and he lifted up his eyes and looked, and, lo, three men stood over against him; and when he saw them, he ran to meet them from the tent door, and bowed down to the earth,

38221 לִקְרָאתֵנוּ 6 Prep-לְ| Verb - Qal Infinitive construct | first person common plural 1) to encounter, befall, meet; 1a) (Qal) ; 1a1) to meet, encounter ; 1a2) to befall (fig) ; 1b) (Niphal) to meet, meet unexpectedly ; 1c) (Hiphil) to cause to meet
7122 קָרָא Gen. 24:65; Deut. 2:32; 3:1; 29:6; Jos. 8:5; 2 Kings 1:6 סה וַתֹּאמֶר אֶל־הָעֶבֶד, מִי־הָאִישׁ הַלָּזֶה הַהֹלֵךְ בַּשָּׂדֶה לִקְרָאתֵנוּ, וַיֹּאמֶר הָעֶבֶד, הוּא אֲדֹנִי; וַתִּקַּח הַצָּעִיף, וַתִּתְכָּס. 65 And she said unto the servant: 'What man is this that walketh in the field to meet us?' And the servant said: 'It is my master.' And she took her veil, and covered herself.

38222 לַקְרָב 1 Prep-לְ| Noun - masculine singular 1) battle, war
7128 קְרָב Psalm 144:1 א לְדָוִד: בָּרוּךְ יְהוָה, צוּרִי-- הַמְלַמֵּד יָדַי לַקְרָב; אֶצְבְּעוֹתַי, לַמִּלְחָמָה. 1 [A Psalm] of David. Blessed be the LORD my Rock, who traineth my hands for war, {N} and my fingers for battle;

38223 לְקָרְבָה 1 Prep-לְ| Verb - Qal Infinitive construct | third person feminine singular 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present 7126
קָרַב Exod. 36:2 ב וַיִּקְרָא מֹשֶׁה, אֶל־בְּצַלְאֵל וְאֶל־אָהֳלִיאָב, וְאֶל כָּל־אִישׁ חֲכַם־לֵב, אֲשֶׁר נָתַן יְהוָה חָכְמָה בְּלִבּוֹ--כֹּל אֲשֶׁר נְשָׂאוֹ לִבּוֹ, לְקָרְבָה אֶל־הַמְּלָאכָה לַעֲשֹׂת אֹתָהּ. 2 And Moses called Bezalel and Oholiab, and every wise-hearted man, in whose heart the LORD had put wisdom, even every one whose heart stirred him up to come unto the work to do it.

38224 לְקָרְבַּן 1 Prep-לְ| Noun - masculine singular construct 1) offering, oblation 7133 קָרְבָּן Lev. 22:27 כז שׁוֹר אוֹ-כֶשֶׂב אוֹ-עֵז כִּי יִוָּלֵד, וְהָיָה שִׁבְעַת יָמִים תַּחַת אִמּוֹ; וּמִיּוֹם הַשְּׁמִינִי, וָהָלְאָה, יֵרָצֶה, לְקָרְבַּן אִשֶּׁה לַיהוָה.
27 When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; but from the eighth day and thenceforth it may be accepted for an offering made by fire unto the LORD.

38225 לִקְרוֹעַ 1 Prep-לְ| Verb - Qal Infinitive construct 1) to tear, tear in pieces ; 1a) (Qal) ; 1a1) to tear, rend ; 1a2) to tear away or out ; 1a3) to tear, rend asunder ; 1a3a) to make wide or large (of eyes) ; 1a3b) to rend open (of heavens) ; 1a4) to tear, rend (of wild beasts) ; 1b) (Niphal) to be rent, be split asunder 7167 קָרַע
Eccl. 3:7 ז עֵת לִקְרוֹעַ וְעֵת לִתְפּוֹר, עֵת לַחֲשׁוֹת וְעֵת לְדַבֵּר. 7 {S} A time to rend, {S} and a time to sew; {N} {S} a time to keep silence, {S} and a time to speak; {N}

38226 לְקָרוֹת 1 Prep-לְ| Verb - Piel Infinitive construct 1) to encounter, meet, befall, happen, come to meet ; 1a) (Qal) ; 1a1) to encounter, meet; 1a2) to befall ; 1b) (Niphal) ; 1b1) to encounter, meet (without pre-arrangement) ; 1b2) to chance to be present ; 1b3) to come to meet ; 1c) (Hiphil) to cause to meet, appoint ; 2) to build with beams ; 2a) (Piel) to lay the beams of, furnish with beams 7136 קָרָה Neh. 2:8 ח וְאִגֶּרֶת אֶל-אָסָף שֹׁמֵר הַפַּרְדֵּס אֲשֶׁר לַמֶּלֶךְ, אֲשֶׁר יִתֶּן-לִי עֵצִים לְקָרוֹת אֶת-שַׁעֲרֵי הַבִּירָה

אֲשֶׁר-לַבַּיִת וּלְחוֹמַת הָעִיר, וְלַבַּיִת, אֲשֶׁר-אָבוֹא אֵלָיו; וַיִּתֶּן-לִי הַמֶּלֶךְ, כְּיַד-אֱלֹהַי הַטּוֹבָה עָלָי.
8 and a letter unto Asaph the keeper of the king's park, that he may give me timber to make beams for the gates of the castle which appertaineth to the house, and for the wall of the city, and for the house that I shall enter into.' And the king granted me, according to the good hand of my God upon me.

38227 לְקֹרַח 1 Prep-ל| Noun proper - masculine singular Korah = |bald|; 1) son of Izhar, grandson of Kohath, great grandson of Levi and leader of the rebellion of the Israelites against Moses and Aaron while in the wilderness; punished and died by an earthquake and flames of fire ; 2) the 3rd son of Esau by Aholibamah andone of the dukes of Edom ; 3) son of Eliphaz by Adah, duke of Edom, and nephew of 1 ; 4)one of the 'sons' of Hebron 7141 קֹרַח Num. 16:32 לב וַתִּפְתַּח הָאָרֶץ אֶת-פִּיהָ, וַתִּבְלַע אֹתָם וְאֶת-בָּתֵּיהֶם, וְאֵת כָּל-הָאָדָם אֲשֶׁר לְקֹרַח, וְאֵת כָּל-הָרְכוּשׁ. 32 And the earth opened her mouth and swallowed them up, and their households, and all the men that appertained unto Korah, and all their goods.

38228 לַקָּרְחִים 1 Prep-ל| Article | Noun proper - masculine plural Korahite = |one of Korah|; 1) descendants of Korah the son of Levi 7145 קָרְחִי 1 Chr. 26:1 א לְמַחְלְקוֹת, לְשֹׁעֲרִים--לַקָּרְחִים, מְשֶׁלֶמְיָהוּ בֶן־קֹרֵא מִן־בְּנֵי אָסָף. 1 For the courses of the doorkeepers: of the Korahites: Meshelemiah the son of Kore, of the sons of Asaph.

38229 לַקֶּרֶשׁ 2 Prep-ל| Article | Noun - masculine singular 1) board, boards, plank ; 1a) board ; 1b) boards 7175 קֶ֫רֶשׁ Exod. 26:26f; 36:31f כו וְעָשִׂיתָ בְרִיחִם, עֲצֵי שִׁטִּים, חֲמִשָּׁה, לְקַרְשֵׁי צֶלַע־הַמִּשְׁכָּן הָאֶחָד. 26 And thou shalt make bars of acacia-wood: five for the boards of the one side of the tabernacle,

38230 לְקַרְשֵׁי 6 Prep-ל| Noun - masculine plural construct 1) board, boards, plank ; 1a) board ; 1b) boards 7175 קֶ֫רֶשׁ Exod. 26:26f; 36:31f כו וְעָשִׂיתָ בְרִיחִם, עֲצֵי שִׁטִּים, חֲמִשָּׁה, לְקַרְשֵׁי צֶלַע־הַמִּשְׁכָּן הָאֶחָד. 26 And thou shalt make bars of acacia-wood: five for the boards of the one side of the tabernacle,

38231 לֶקֶשׁ 1 וְהִנֵּה־לֶקֶשׁ Noun - masculine singular 1) after-growth, aftermath, spring-crop, late crop after-growth 3954 לֶ֫קֶשׁ Amos 7:1 א כֹּה הִרְאַנִי, אֲדֹנָי יְהוִה, וְהִנֵּה יוֹצֵר גֹּבַי, בִּתְחִלַּת עֲלוֹת הַלָּקֶשׁ; וְהִנֵּה־לֶקֶשׁ--אַחַר, גִּזֵּי הַמֶּלֶךְ. 1 Thus the Lord GOD showed me; and, behold, He formed locusts in the beginning of the shooting up of the latter growth; and, lo, it was the latter growth after the king's mowings.

38232 לְקַשׁ 2 Prep-ל| Noun - masculine singular 1) stubble, chaff 7179 קַשׁ Job 41:20; Obad. 1:18 כ לֹא-יַבְרִיחֶנּוּ בֶן-קָשֶׁת; לְקַשׁ, נֶהְפְּכוּ-לוֹ אַבְנֵי-קָלַע. 20 The arrow cannot make him flee; slingstones are turned with him into stubble.

38233 לִקְשֵׁה־ 1 לִקְשֵׁה־יוֹם Prep-ל| Adjective - masculine singular construct 1) hard, cruel, severe, obstinate; 1a) hard, difficult ; 1b) severe ; 1c) fierce, intense, vehement ; 1d) stubborn, stiff of neck, stiff-necked ; 1e) rigorous (of battle) 7186 קָשֶׁה Job 30:25 כה אִם-לֹא בָכִיתִי, לִקְשֵׁה-יוֹם; עָגְמָה נַפְשִׁי, לָאֶבְיוֹן.
25 If I have not wept for him that was in trouble, and if my soul grieved not for the needy.

38234 לְקֹשֵׁשׁ 1 Prep-ל| Verb - Piel Infinitive construct 1) to gather, assemble, collect, gather stubble or sticks ; 1a) (Qal) to gather together ; 1b) (Poel) to gather stubble ; 1c) (Hithpoel) to gather oneself together 7197 קָשַׁשׁ Exod. 5:12
יב וַיָּפֶץ הָעָם, בְּכָל־אֶרֶץ מִצְרָיִם, לְקֹשֵׁשׁ קַשׁ, לַתֶּבֶן. 12 So the people were scattered abroad throughout all the land of Egypt to gather stubble for straw.

38235 לְרֹא 1 Prep-ל| Verb - Qal Infinitive construct 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372 יָרֵא
1 Sam. 18:29 כט וַיֹּאסֶף שָׁאוּל, לֵרֹא מִפְּנֵי דָוִד־־עוֹד; וַיְהִי שָׁאוּל אֹיֵב אֶת־דָּוִד, כָּל־הַיָּמִים. {פ} 29 And Saul was yet the more afraid of David; and Saul was David's enemy continually. {P}

38236 לִרְאוּבֵן 1 Prep-ל| Noun proper - masculine singular Reuben = |behold a son|; 1) the eldest son of Jacob by Leah ; 2) the tribe descended from Reuben; 3) the territory inhabited by the tribe of Reuben 7205 רְאוּבֵן Num. 1:5
ה וְאֵלֶּה שְׁמוֹת הָאֲנָשִׁים, אֲשֶׁר יַעַמְדוּ אִתְּכֶם: לִרְאוּבֵן, אֱלִיצוּר בֶּן-שְׁדֵיאוּר. 5 And these are the names of the men that shall stand with you: of Reuben, Elizur the son of Shedeur.

38237 לָרְאוּבֵנִי 6 Prep-ל| Noun proper - masculine singular Reubenite = see Reuben |behold a son|; 1) a descendant of Reuben the son of Jacob
7206 רְאוּבֵנִי Deut. 29:7; Jos. 22:1; 1 Chr. 5:6, 26; 11:42; 27:16 ז וַנִּקַּח, אֶת־אַרְצָם, וַנִּתְּנָהּ לְנַחֲלָה, לָרְאוּבֵנִי וְלַגָּדִי־־וְלַחֲצִי, שֵׁבֶט הַמְנַשִּׁי. 7 And we took their land, and gave it for an inheritance unto the Reubenites, and to the Gadites, and to the half-tribe of the Manassites.

38238 לָֽרְאוּבֵנִי 3 Prep-ל| Noun proper - masculine singular Reubenite = see Reuben |behold a son|; 1) a descendant of Reuben the son of Jacob
7206 רְאוּבֵנִי Deut. 3:12; 4:43; Jos. 12:6 יב וְאֶת־הָאָרֶץ הַזֹּאת יָרַשְׁנוּ, בָּעֵת הַהִוא; מֵעֲרֹעֵר אֲשֶׁר־עַל־נַחַל אַרְנֹן, וַחֲצִי הַר־הַגִּלְעָד וְעָרָיו־־נָתַתִּי, לָרְאוּבֵנִי וְלַגָּדִי. 12 And this land we took in possession at that time; from Aroer, which is by the valley of Arnon, and half the hill-country of Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites;

38239 לְרַאֲוָה 1 Prep-ל| Verb - Qal Infinitive construct 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face
7200 רָאָה Ezek. 28:17 יז גָּבַהּ לִבְּךָ בְּיָפְיֶךָ, שִׁחַתָּ חָכְמָתְךָ עַל־יִפְעָתֶךָ; עַל־אֶרֶץ הִשְׁלַכְתִּיךָ, לִפְנֵי מְלָכִים נְתַתִּיךָ־־לְרַאֲוָה בָךְ. 17 Thy heart was lifted up because of thy

beauty, thou hast corrupted thy wisdom by reason of thy brightness; I have cast thee to the ground, I have laid thee before kings, that they may gaze upon thee.

38240 לִרְאוֹת 51 Prep-ל| Verb - Qal Infinitive construct 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face
7200 רָאָה Gen. 2:19; 8:8; 34:1; 42:9, 12; 44:23, 26; 48:10; Exod. 3:4; 19:21; Lev. 14:36; Num. 4:20; 32:8; Deut. 29:3; Jdg. 14:8; 1 Sam. 3:2; 4:15; 6:13; 15:35; 19:15; 2 Sam. 3:13; 1 Kings 9:12; 14:4; 2 Kings 8:29; 9:16; 2 Chr. 22:6; Est. 3:4; Job 7:7; Psalm 14:2; 16:10; 27:13; 34:13; 40:13; 41:7; 53:3; 63:3; 106:5; 113:6; Eccl. 1:8; 2:12; 3:22; 11:7; Cant. 6:11; Isa. 42:18; Jer. 1:12; 20:18; Ezek. 12:2; Hab. 2:1; Zech. 2:6 יט וַיִּצֶר יְהוָה אֱלֹהִים מִן־הָאֲדָמָה, כָּל־חַיַּת הַשָּׂדֶה וְאֵת כָּל־עוֹף הַשָּׁמַיִם, וַיָּבֵא אֶל־הָאָדָם, לִרְאוֹת מַה־יִּקְרָא־לוֹ; וְכֹל אֲשֶׁר יִקְרָא־לוֹ הָאָדָם נֶפֶשׁ חַיָּה, הוּא שְׁמוֹ. 19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto the man to see what he would call them; and whatsoever the man would call every living creature, that was to be the name thereof.

38241 לֵרָאוֹת 3 Prep-ל| Verb - Niphal Infinitive construct 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face
7200 רָאָה Exod. 34:24; Deut. 31:11; Isaiah 1:12 כד כִּי־אוֹרִישׁ גּוֹיִם מִפָּנֶיךָ, וְהִרְחַבְתִּי אֶת־גְּבֻלֶךָ; וְלֹא־יַחְמֹד אִישׁ, אֶת־אַרְצְךָ, בַּעֲלֹתְךָ לֵרָאוֹת אֶת־פְּנֵי יְהוָה אֱלֹהֶיךָ, שָׁלֹשׁ פְּעָמִים בַּשָּׁנָה. 24 For I will cast out nations before thee, and enlarge thy borders; neither shall any man covet thy land, when thou goest up to appear before the LORD thy God three times in the year.

38242 לִרְאוֹתֶךָ 1 Prep-ל| Verb - Qal Infinitive construct | second person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה 2 Sam. 13:5 ה וַיֹּאמֶר לוֹ יְהוֹנָדָב, שְׁכַב עַל־מִשְׁכָּבְךָ וְהִתְחָל; וּבָא אָבִיךָ לִרְאוֹתֶךָ, וְאָמַרְתָּ אֵלָיו תָּבֹא נָא תָמָר אֲחוֹתִי וְתַבְרֵנִי לֶחֶם וְעָשְׂתָה לְעֵינַי אֶת־הַבִּרְיָה, לְמַעַן אֲשֶׁר אֶרְאֶה, וְאָכַלְתִּי מִיָּדָהּ. 5 And Jonadab said unto him: 'Lay thee down on thy bed, and feign thyself sick; and when thy father cometh to see thee, say unto him: Let my sister Tamar come, I pray thee, and give me bread to eat, and dress the food in my sight, that I may see it, and eat it at her hand.'

38243 לְרֹאֵי 1 Prep-ל| Verb - Qal Participle - masculine plural construct 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Eccl. 7:11 יא טוֹבָה חָכְמָה, עִם־נַחֲלָה; וְיֹתֵר, לְרֹאֵי הַשָּׁמֶשׁ. 11 Wisdom is good with an inheritance, yea, a profit to them that see the sun.

38244 לָרֹאִים 1 Prep-ל| Article | Noun - masculine plural 1) seer, prophet ; 2) (prophetic) vision 7203 רֹאֶה Isa. 30:10 י אֲשֶׁר אָמְרוּ לָרֹאִים, לֹא תִרְאוּ, וְלַחֹזִים, לֹא תֶחֱזוּ־לָנוּ נְכֹחוֹת; דַּבְּרוּ־לָנוּ חֲלָקוֹת, חֲזוּ מַהֲתַלּוֹת. 10 That say to the seers: 'See not,' and to the prophets: 'Prophesy not unto us right things, speak unto us smooth things, prophesy delusions;

38245 לָרֹאשׁ 1 Prep-ל| Article | Noun - masculine singular 1) head, top, summit, upper part, chief, total, sum, height, front, beginning ; 1a) head (of man, animals) ; 1b) top, tip (of mountain) ; 1c) height (of stars) ; 1d) chief, head (of man, city, nation, place, family, priest) ; 1e) head, front, beginning ; 1f) chief, choicest, best ; 1g) head, division, company, band ; 1h) sum 7218 רֹאשׁ 2 Chr. 11:22 כב וַיַּעֲמֵד לָרֹאשׁ רְחַבְעָם אֶת־אֲבִיָּה בֶן־מַעֲכָה, לְנָגִיד בְּאֶחָיו־־כִּי, לְהַמְלִיכוֹ. 22 And Rehoboam appointed Abijah the son of Maacah to be chief, even the prince among his brethren; for he was minded to make him king.

38246 לְרֹאשׁ 24 Prep-ל| Noun - masculine singular construct 1) head, top, summit, upper part, chief, total, sum, height, front, beginning ; 1a) head (of man, animals) ; 1b) top, tip (of mountain) ; 1c) height (of stars) ; 1d) chief, head (of man, city, nation, place, family, priest) ; 1e) head, front, beginning ; 1f) chief, choicest, best ; 1g) head, division, company, band ; 1h) sum 7218 רֹאשׁ Gen. 49:26; Num. 17:18; Deut. 28:13, 44; 33:16; Jdg. 5:30; 10:18; 11:8f, 11; 2 Sam. 22:44; 1 Chr. 11:6; 26:10; 29:11; 2 Chr. 11:22; 25:12; Psalm 18:44; 118:22; Prov. 10:6; 11:26; Jer. 13:21; Lam. 1:5; 2:19; Amos 6:12; (2 Chr. 11:22 לָרֹאשׁ); כו בִּרְכֹת אָבִיךָ, גָּבְרוּ עַל־בִּרְכֹת הוֹרַי, עַד־תַּאֲוַת, גִּבְעֹת עוֹלָם; תִּהְיֶיןָ לְרֹאשׁ יוֹסֵף, וּלְקָדְקֹד נְזִיר אֶחָיו. {פ} 26 The blessings of thy father are mighty beyond the blessings of my progenitors unto the utmost bound of the everlasting hills; they shall be on the head of Joseph, and on the crown of the head of the prince among his brethren. {P}

38247 לְרֹאשׁוֹ 1 Prep-ל| Noun - masculine singular construct | third person masculine singular 1) head, top, summit, upper part, chief, total, sum, height, front, beginning ; 1a) head (of man, animals) ; 1b) top, tip (of mountain) ; 1c) height (of stars) ; 1d) chief, head (of man, city, nation, place, family, priest) ; 1e) head, front, beginning ; 1f) chief, choicest, best ; 1g) head, division, company, band ; 1h) sum 7218 ראשׁ
Psalm 21:3/4 ד כִּי-תְקַדְּמֶנּוּ, בִּרְכוֹת טוֹב; תָּשִׁית לְרֹאשׁוֹ, עֲטֶרֶת פָּז. 4 For Thou meetest him with choicest blessings; Thou settest a crown of fine gold on his head.

38248 לְרָאשֵׁי 3 Prep-ל| Noun - masculine plural construct 1) head, top, summit, upper part, chief, total, sum, height, front, beginning ; 1a) head (of man, animals) ; 1b) top, tip (of mountain) ; 1c) height (of stars) ; 1d) chief, head (of man, city, nation, place, family, priest) ; 1e) head, front, beginning ; 1f) chief, choicest, best ; 1g) head, division, company, band ; 1h) sum 7218 ראשׁ 1 Chr. 7:11; 24:4; 26:12
יא כָּל־אֵלֶּה בְּנֵי יְדִיעֲאֵל, לְרָאשֵׁי הָאָבוֹת, גִּבּוֹרֵי, חֲיָלִים--שִׁבְעָה־עָשָׂר אֶלֶף וּמָאתַיִם, יֹצְאֵי צָבָא לַמִּלְחָמָה. 11 All these were sons of Jediael, even heads of their fathers' houses, mighty men of valour, seventeen thousand and two hundred, that were able to go forth in the host for war.

38249 לְרֹאשִׁי 4 Prep-ל| Noun - masculine singular construct | first person common singular 1) head, top, summit, upper part, chief, total, sum, height, front, beginning ; 1a) head (of man, animals) ; 1b) top, tip (of mountain) ; 1c) height (of stars) ; 1d) chief, head (of man, city, nation, place, family, priest) ; 1e) head, front, beginning ; 1f) chief, choicest, best ; 1g) head, division, company, band ; 1h) sum 7218 ראשׁ
1 Sam. 28:2; Psalms 140:8; Cant. 2:6; Jon. 2:6 ב וַיֹּאמֶר דָּוִד, אֶל־אָכִישׁ, לָכֵן אַתָּה תֵדַע, אֵת אֲשֶׁר־יַעֲשֶׂה עַבְדֶּךָ; וַיֹּאמֶר אָכִישׁ, אֶל־דָּוִד, לָכֵן שֹׁמֵר לְרֹאשִׁי אֲשִׂימְךָ, כָּל־הַיָּמִים. {פ} 2 And David said to Achish: 'Therefore thou shalt know what thy servant will do.' And Achish said to David: 'Therefore will I make thee keeper of my head for ever.' {P}

38250 לָרֵאשִׁית 1 Prep-ל| Article | Noun - feminine singular 1) first, beginning, best, chief ; 1a) beginning ; 1b) first ; 1c) chief ; 1d) choice part 7225 רֵאשִׁית Neh. 12:44 מד וַיִּפָּקְדוּ בַיּוֹם הַהוּא אֲנָשִׁים עַל-הַנְּשָׁכוֹת, לָאוֹצָרוֹת לַתְּרוּמוֹת לָרֵאשִׁית וְלַמַּעַשְׂרוֹת--לִכְנוֹס בָּהֶם לִשְׂדֵי הֶעָרִים מְנָאוֹת הַתּוֹרָה, לַכֹּהֲנִים וְלַלְוִיִּם: כִּי שִׂמְחַת יְהוּדָה, עַל-הַכֹּהֲנִים וְעַל-הַלְוִיִּם הָעֹמְדִים. 44 And on that day were men appointed over the chambers for the treasures, for the heave-offerings, for the first-fruits, and for the tithes, to gather into them, according to the fields of the cities, the portions appointed by the law for the priests and Levites; for Judah rejoiced for the priests and for the Levites that took their stations.

38251 לְרֹאשְׁךָ 1 Prep-ל| Noun - masculine singular construct | second person masculine singular 1) head, top, summit, upper part, chief, total, sum, height, front, beginning ; 1a) head (of man, animals) ; 1b) top, tip (of mountain) ; 1c) height (of stars) ; 1d) chief, head (of man, city, nation, place, family, priest) ; 1e) head, front, beginning ; 1f) chief, choicest, best ; 1g) head, division, company, band ; 1h) sum 7218 ראשׁ

Prov. 1:9 ט כִּי, לִוְיַת חֵן הֵם לְרֹאשֶׁךָ; וַעֲנָקִים, לְגַרְגְּרֹתֶךָ. 9 For they shall be a
chaplet of grace unto thy head, and chains about thy neck.
38252 לְרֹאשֶׁךָ 1 Prep-לְ| Noun - masculine singular construct | second
person masculine singular 1) head, top, summit, upper part, chief, total, sum, height,
front, beginning ; 1a) head (of man, animals) ; 1b) top, tip (of mountain) ; 1c) height (of
stars) ; 1d) chief, head (of man, city, nation, place, family, priest) ; 1e) head, front, beginning ;
1f) chief, choicest, best ; 1g) head, division, company, band ; 1h) sum 7218 רֹאשׁ
Prov. 4:9 ט תִּתֵּן לְרֹאשְׁךָ, לִוְיַת-חֵן; עֲטֶרֶת תִּפְאֶרֶת תְּמַגְּנֶךָּ. 9 She will give to thy
head a chaplet of grace; a crown of glory will she bestow on thee.'
38253 לָרִאשֹׁנָה 2 Prep-לְ| Article | Adjective - feminine singular
adj ; 1) first, primary, former ; 1a) former (of time) ; 1a1) ancestors ; 1a2) former things ; 1b)
foremost (of location) ; 1c) first (in time) ; 1d) first, chief (in degree) ; adv ; 2) first, before,
formerly, at first 7223 רִאשׁוֹן Gen. 28:19; Jdg. 18:29 יט וַיִּקְרָא אֶת־
שֵׁם־הַמָּקוֹם הַהוּא, בֵּית־אֵל; וְאוּלָם לוּז שֵׁם־הָעִיר, לָרִאשֹׁנָה. 19 And he called the name of
that place Beth-el, but the name of the city was Luz at the first.
38254 לְרֹאשֵׁנוּ 1 Prep-לְ| Noun - masculine singular construct | first
person common plural 1) head, top, summit, upper part, chief, total, sum, height, front,
beginning ; 1a) head (of man, animals) ; 1b) top, tip (of mountain) ; 1c) height (of stars) ;
1d) chief, head (of man, city, nation, place, family, priest) ; 1e) head, front, beginning ; 1f)
chief, choicest, best ; 1g) head, division, company, band ; 1h) sum 7218 רֹאשׁ
Psalm 66:12 יב הִרְכַּבְתָּ אֱנוֹשׁ, לְרֹאשֵׁנוּ: בָּאנוּ-בָאֵשׁ וּבַמַּיִם; וַתּוֹצִיאֵנוּ, לָרְוָיָה. 12 Thou
hast caused men to ride over our heads; we went through fire and through water; but Thou
didst bring us out unto abundance.
38255 לָרִאשֹׁנִים 1 Prep-לְ| Article | Adjective - masculine plural
adj ; 1) first, primary, former ; 1a) former (of time) ; 1a1) ancestors ; 1a2) former things ; 1b)
foremost (of location) ; 1c) first (in time) ; 1d) first, chief (in degree) ; adv ; 2) first, before,
formerly, at first 7223 רִאשׁוֹן Eccl. 1:11 יא אֵין זִכְרוֹן, לָרִאשֹׁנִים; וְגַם
לָאַחֲרֹנִים שֶׁיִּהְיוּ, לֹא־יִהְיֶה לָהֶם זִכָּרוֹן--עִם שֶׁיִּהְיוּ, לָאַחֲרֹנָה. {פ} 11 There is no
remembrance of them of former times; neither shall there be any remembrance of them of
latter times that are to come, among those that shall come after. {P}
38256 לִרְאֹת 3 Prep-לְ| Verb - Qal Infinitive construct 1) to see,
look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to
see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch,
look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern,
distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to
be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see,
show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be
caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face
7200 רָאָה Gen. 11:5; Exod. 10:5; 33:20 ה וַיֵּרֶד יְהוָה, לִרְאֹת אֶת־הָעִיר וְאֶת־
הַמִּגְדָּל, אֲשֶׁר בָּנוּ, בְּנֵי הָאָדָם. 5 And the LORD came down to see the city and the tower,
which the children of men builded.

38257 לִרְאֹתָהּ 1 Prep-לְ| Verb - Qal Infinitive construct | third person
feminine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to
see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after,
see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe,
consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b)
(Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual)
to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at,
behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be
exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Deut.
28:68 סח וֶהֱשִׁיבְךָ יְהוָה מִצְרַיִם, בָּאֳנִיּוֹת, בַּדֶּרֶךְ אֲשֶׁר אָמַרְתִּי לְךָ, לֹא-תֹסִיף עוֹד לִרְאֹתָהּ;
וְהִתְמַכַּרְתֶּם שָׁם לְאֹיְבֶיךָ לַעֲבָדִים וְלִשְׁפָחוֹת, וְאֵין קֹנֶה. {ס} 68 And the LORD shall bring
thee back into Egypt in ships, by the way whereof I said unto thee: 'Thou shalt see it no more
again'; and there ye shall sell yourselves unto your enemies for bondmen and for bondwoman,
and no man shall buy you. {S}

38258 לִרְאוֹתוֹ 1 Prep-לְ| Verb - Qal Infinitive construct | third person
masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to
see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after,
see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe,
consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b)
(Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual)
to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at,
behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be
exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה 2 Sam.
13:6 ו וַיִּשְׁכַּב אַמְנוֹן, וַיִּתְחָל; וַיָּבֹא הַמֶּלֶךְ לִרְאוֹתוֹ, וַיֹּאמֶר אַמְנוֹן אֶל-הַמֶּלֶךְ תָּבוֹא-נָא תָּמָר
אֲחֹתִי וּתְלַבֵּב לְעֵינַי שְׁתֵּי לְבִבוֹת, וְאֶבְרֶה, מִיָּדָהּ. 6 So Amnon lay down, and feigned himself
sick; and when the king was come to see him, Amnon said unto the king: 'Let my sister Tamar
come, I pray thee, and make me a couple of cakes in my sight, that I may eat at her hand.'

38259 לַרְאֹתְכֶם 1 Prep-לְ| Verb - Hiphil Infinitive construct | second
person masculine plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1)
to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look
after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe,
consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b)
(Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual)
to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at,
behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be
exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Deut.
1:33 לג הַהֹלֵךְ לִפְנֵיכֶם בַּדֶּרֶךְ, לָתוּר לָכֶם מָקוֹם--לַחֲנֹתְכֶם: בָּאֵשׁ לַיְלָה, לַרְאֹתְכֶם בַּדֶּרֶךְ
אֲשֶׁר תֵּלְכוּ-בָהּ, וּבֶעָנָן, יוֹמָם. 33 Who went before you in the way, to seek you out a place
to pitch your tents in: in fire by night, to show you by what way ye should go, and in the
cloud by day.'

38260 לְרְאֹתָם 1 Prep-ל| Verb - Qal Infinitive construct | third person
masculine plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ;
1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see
after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider,
look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1)
to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d)
(Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze
at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f)
(Hithpael) to look at each other, face 7200 רָאָה Exod. 14:13 יג
וַיֹּאמֶר מֹשֶׁה אֶל־הָעָם, אַל־תִּירָאוּ־־הִתְיַצְּבוּ וּרְאוּ אֶת־יְשׁוּעַת יְהוָה, אֲשֶׁר־יַעֲשֶׂה לָכֶם הַיּוֹם: כִּי, אֲשֶׁר
רְאִיתֶם אֶת־מִצְרַיִם הַיּוֹם־־לֹא תֹסִפוּ לִרְאֹתָם עוֹד, עַד־עוֹלָם. 13 And Moses said unto the
people: 'Fear ye not, stand still, and see the salvation of the LORD, which He will work for you
to-day; for whereas ye have seen the Egyptians to-day, ye shall see them again no more for
ever.

38261 לָרַב 2 Prep-ל| Article | Adjective - masculine singular adj ;
1) much, many, great ; 1a) much ; 1b) many ; 1c) abounding in ; 1d) more numerous than ;
1e) abundant, enough ; 1f) great ; 1g) strong ; 1h) greater than ; adv ; 1i) much, exceedingly ;
n m ; 2) captain, chief 7227 רַב Num. 26:54; 33:54 נד לָרַב, תַּרְבֶּה
נַחֲלָתוֹ, וְלַמְעַט, תַּמְעִיט נַחֲלָתוֹ: אִישׁ לְפִי פְקֻדָיו, יֻתַּן נַחֲלָתוֹ. 54 To the more thou shalt give
the more inheritance, and to the fewer thou shalt give the less inheritance; to each one
according to those that were numbered of it shall its inheritance be given.

38262 לָרִב 2 Prep-ל| Verb - Qal Infinitive construct 1) to strive,
contend ; 1a) (Qal) ; 1a1) to strive ; 1a1a) physically ; 1a1b) with words ; 1a2) to conduct a
case or suit (legal), sue ; 1a3) to make complaint ; 1a4) to quarrel ; 1b) (Hiphil) to contend
against 7378 רִיב Prov. 25:8; Amos 7:4 ח אַל-תֵּצֵא לָרִב, מַהֵר: פֶּן
מַה-תַּעֲשֶׂה, בְּאַחֲרִיתָהּ--בְּהַכְלִים אֹתְךָ רֵעֶךָ. 8 Go not forth hastily to strive, lest thou know
not what to do in the end thereof, when thy neighbour hath put thee to shame.

38263 לָרֹב 54 Prep-ל| Article | Noun - masculine singular 1)
multitude, abundance, greatness; 1a) multitude ; 1a1) abundance, abundantly ; 1a2)
numerous ; 1b) greatness 7230 רֹב Gen. 6:1; 30:30; 48:16; Deut. 1:10;
10:22; 28:62; Jos. 11:4; Jdg. 6:5; 7:12; 1 Sam. 13:5; 2 Sam. 17:11; 1 Kings 1:19, 25; 4:20;
10:10, 27; 1 Chr. 12:41; 22:3ff, 8, 14f; 29:2, 21; 2 Chr. 1:15; 2:8; 4:18; 9:1, 9, 27; 11:23; 14:14;
15:9; 16:8; 17:5; 18:1f; 20:25; 24:11, 24; 27:3; 29:35; 30:5, 13, 24; 31:5; 32:5, 29; Neh. 9:25;
Job 26:3; Zech. 14:14 א וַיְהִי כִּי־הֵחֵל הָאָדָם, לָרֹב עַל־פְּנֵי הָאֲדָמָה; וּבָנוֹת, יֻלְּדוּ לָהֶם.
1 And it came to pass, when men began to multiply on the face of the earth, and daughters
were born unto them,

38264 לְרֹב 1 Prep-ל| Noun - masculine singular construct 1)
multitude, abundance, greatness; 1a) multitude ; 1a1) abundance, abundantly ; 1a2)
numerous ; 1b) greatness 7230 רֹב Est. 10:3 ג כִּי מָרְדֳּכַי הַיְּהוּדִי,
מִשְׁנֶה לַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ, וְגָדוֹל לַיְּהוּדִים, וְרָצוּי לְרֹב אֶחָיו־־דֹּרֵשׁ טוֹב לְעַמּוֹ, וְדֹבֵר שָׁלוֹם לְכָל־
{ש} זַרְעוֹ. 3 For Mordecai the Jew was next unto king Ahasuerus, and great among the

Jews, and accepted of the multitude of his brethren; seeking the good of his people and
speaking peace to all his seed. {P}
38265 לָרְבָבָה 1 Prep-ל| Article | Number - feminine singular 1)
multitude, myriad, ten thousand 7233 רְבָבָה Jdg. 20:10 וְלָקַחְנוּ
עֲשָׂרָה אֲנָשִׁים לַמֵּאָה לְכֹל שִׁבְטֵי יִשְׂרָאֵל, וּמֵאָה לָאֶלֶף וְאֶלֶף לָרְבָבָה, לָקַחַת צֵדָה, לָעָם--לַעֲשׂוֹת,
לְבוֹאָם לְגֶבַע בִּנְיָמִן, כְּכָל־הַנְּבָלָה, אֲשֶׁר עָשָׂה בְּיִשְׂרָאֵל. 10 and we will take ten men of a
hundred throughout all the tribes of Israel, and a hundred of a thousand, and a thousand out of
ten thousand, to fetch victuals for the people, that they may do, when they come to Gibeah of
Benjamin, according to all the wantonness that they have wrought in Israel.'
38266 לָרַבִּים 4 Prep-ל| Article | Adjective - masculine plural adj ;
1) much, many, great ; 1a) much ; 1b) many ; 1c) abounding in ; 1d) more numerous than ;
1e) abundant, enough ; 1f) great ; 1g) strong ; 1h) greater than ; adv ; 1i) much, exceedingly ;
n m ; 2) captain, chief 7227 רַב Est. 4:3; Isa. 53:11; Dan. 9:27; 11:33
ג וּבְכָל־מְדִינָה וּמְדִינָה, מְקוֹם אֲשֶׁר דְּבַר־הַמֶּלֶךְ וְדָתוֹ מַגִּיעַ--אֵבֶל גָּדוֹל לַיְּהוּדִים, וְצוֹם וּבְכִי וּמִסְפֵּד;
שַׂק וָאֵפֶר, יֻצַּע לָרַבִּים. 3 And in every province, whithersoever the king's commandment
and his decree came, there was great mourning among the Jews, and fasting, and weeping, and
wailing; and many lay in sackcloth and ashes.
38267 לְרַבִּים 2 Prep-ל| Adjective - masculine plural adj ; 1) much,
many, great ; 1a) much ; 1b) many ; 1c) abounding in ; 1d) more numerous than ; 1e)
abundant, enough ; 1f) great ; 1g) strong ; 1h) greater than ; adv ; 1i) much, exceedingly ; n
m ; 2) captain, chief 7227 רַב Psalm 71:7; Jer. 16:16 ז כְּמוֹפֵת,
הָיִיתִי לְרַבִּים; וְאַתָּה, מַחֲסִי-עֹז. 7 I am as a wonder unto many; but Thou art my strong
refuge.
38268 לְרִבְעָה 1 Prep-ל| Verb - Qal Infinitive construct | third person
feminine singular 1) to lie stretched out, lie down ; 1a) (Qal) ; 1a1) to lie down ; 1a1a)
for repose ; 1a1b) for copulation (of woman with beast) ; 1b) (Hiphil) to cause to lay down
(of cattle breeding) 7250 רָבַע Lev. 20:16 טז וְאִשָּׁה, אֲשֶׁר תִּקְרַב אֶל-
כָּל-בְּהֵמָה לְרִבְעָה אֹתָהּ--וְהָרַגְתָּ אֶת-הָאִשָּׁה, וְאֶת-הַבְּהֵמָה; מוֹת יוּמָתוּ, דְּמֵיהֶם בָּם. 16 And if a
woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the
beast: they shall surely be put to death; their blood shall be upon them.
38269 לְרִבְעָהּ 1 Prep-ל| Verb - Qal Infinitive construct | third person
feminine singular 1) to lie stretched out, lie down ; 1a) (Qal) ; 1a1) to lie down ; 1a1a)
for repose ; 1a1b) for copulation (of woman with beast) ; 1b) (Hiphil) to cause to lay down
(of cattle breeding) 7250 רָבַע Lev. 18:23 כג וּבְכָל-בְּהֵמָה לֹא-תִתֵּן
שְׁכָבְתְּךָ, לְטָמְאָה-בָהּ; וְאִשָּׁה, לֹא-תַעֲמֹד לִפְנֵי בְהֵמָה לְרִבְעָהּ--תֶּבֶל הוּא. 23 And thou shalt
not lie with any beast to defile thyself therewith; neither shall any woman stand before a beast,
to lie down thereto; it is perversion.
38270 לְרֵבֶץ 1 Prep-ל| Noun - masculine singular construct 1)
resting or dwelling place, place of lying down 7258 רֵ֫בֶץ Isa. 65:10
י וְהָיָה הַשָּׁרוֹן לִנְוֵה־צֹאן, וְעֵמֶק עָכוֹר לְרֵבֶץ בָּקָר, לְעַמִּי, אֲשֶׁר דְּרָשׁוּנִי. 10 And Sharon shall

be a fold of flocks, and the valley of Achor a place for herds to lie down in, for My people that have sought Me;

38271 לְרִבְקָה 3 Prep-ל| Noun proper - feminine singular Rebekah = |ensnarer|; 1) daughter of Bethuel, sister of Laban, wife of Isaac, and mother of Esau and Jacob 7259 רִבְקָה Gen. 24:53, 58; 27:42 נג וַיּוֹצֵא הָעֶבֶד כְּלֵי־כֶסֶף וּכְלֵי זָהָב, וּבְגָדִים, וַיִּתֵּן, לְרִבְקָה; וּמִגְדָּנֹת־־נָתַן לְאָחִיהָ, וּלְאִמָּהּ. 53 And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave them to Rebekah; he gave also to her brother and to her mother precious things.

38272 לְרַבְרְבָנוֹהִי 1 Prep-ל| Noun - masculine plural construct | third person masculine singular 1) lord, noble 7261 רַבְרְבָן Dan. 5:1 א בֵּלְשַׁאצַּר מַלְכָּא, עֲבַד לְחֶם רַב, לְרַבְרְבָנוֹהִי, אֲלַף; וְלָקֳבֵל אַלְפָּא, חַמְרָא שָׁתֵה. 1 Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand.

38273 לִרְגּוֹם 1 Prep-ל| Verb - Qal Infinitive construct 1) to stone, slay or kill by stoning ; 1a) (Qal) to stone 7275 רָגַם Num. 14:10 י וַיֹּאמְרוּ, כָּל-הָעֵדָה, לִרְגּוֹם אֹתָם, בָּאֲבָנִים; וּכְבוֹד יְהוָה, נִרְאָה בְּאֹהֶל מוֹעֵד, אֶל-כָּל-בְּנֵי, יִשְׂרָאֵל. {פ} 10 But all the congregation bade stone them with stones, when the glory of the LORD appeared in the tent of meeting unto all the children of Israel. {P}

38274 לְרַגֵּל 6 Prep-ל| Verb - Piel Infinitive construct 1) to go on foot, spy out, foot it, go about, walk along, move the feet ; 1a) (Qal) to be a tale-bearer, slander, go about ; 1b) (Piel) ; 1b1) to slander ; 1b2) to go about as explorer, spy ; 1c) (Tiphel) to teach to walk 7270 רָגַל Num. 21:32; Jos. 6:25; 14:7; Jdg. 18:2, 14, 17 לב וַיִּשְׁלַח מֹשֶׁה לְרַגֵּל אֶת-יַעְזֵר, וַיִּלְכְּדוּ בְּנֹתֶיהָ; ויירש (וַיּוֹרֶשׁ), אֶת-הָאֱמֹרִי אֲשֶׁר-שָׁם. 32 And Moses sent to spy out Jazer, and they took the towns thereof, and drove out the Amorites that were there.

38275 לְרֶגֶל 1 Prep-ל| Noun - feminine singular construct 1) foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c) of seraphim, cherubim, idols, animals, table ; 1d) according to the pace of (with prep) ; 1e) three times (feet, paces) 7272 רֶ֫גֶל Gen. 33:14 יד יַעֲבָר־נָא אֲדֹנִי, לִפְנֵי עַבְדּוֹ; וַאֲנִי אֶתְנָהֲלָה לְאִטִּי, לְרֶגֶל הַמְּלָאכָה אֲשֶׁר־לְפָנַי וּלְרֶגֶל הַיְלָדִים, עַד אֲשֶׁר־אָבֹא אֶל־אֲדֹנִי, שֵׂעִירָה. 14 Let my lord, I pray thee, pass over before his servant; and I will journey on gently, according to the pace of the cattle that are before me and according to the pace of the children, until I come unto my lord unto Seir.'

38276 לְרַגְלָהּ 1 Prep-ל| Noun - feminine singular construct | third person feminine singular 1) foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c) of seraphim, cherubim, idols, animals, table ; 1d) according to the pace of (with prep) ; 1e) three times (feet, paces) 7272 רֶ֫גֶל 1 Sam. 25:42 מב וַתְּמַהֵר וַתָּקָם אֲבִיגַיִל, וַתִּרְכַּב עַל־הַחֲמוֹר, וְחָמֵשׁ נַעֲרֹתֶיהָ, הַהֹלְכוֹת לְרַגְלָהּ; וַתֵּלֶךְ, אַחֲרֵי מַלְאֲכֵי דָוִד, וַתְּהִי־לוֹ, לְאִשָּׁה. 42 And Abigail hastened, and arose, and rode upon an ass, with five damsels of hers that followed her; and she went after the messengers of David, and became his wife.

38277 לְרַגְלוֹ 1 Prep-לְ| Noun - feminine singular construct | third person masculine singular 1) foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c) of seraphim, cherubim, idols, animals, table ; 1d) according to the pace of (with prep) ; 1e) three times (feet, paces) 7272 רֶ֫גֶל Isa. 41:2 ב מִי הֵעִיר מִמִּזְרָח, צֶדֶק
יִקְרָאֵהוּ לְרַגְלוֹ; יִתֵּן לְפָנָיו גּוֹיִם, וּמְלָכִים יַרְדְּ--יִתֵּן כֶּעָפָר חַרְבּוֹ, כְּקַשׁ נִדָּף קַשְׁתּוֹ. 2 Who hath raised up one from the east, at whose steps victory attendeth? He giveth nations before him, and maketh him rule over kings; his sword maketh them as the dust, his bow as the driven stubble.

38278 לְרַגְלַי 1 Prep-לְ| Noun feminine dual construct | first person common singular 1) foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c) of seraphim, cherubim, idols, animals, table ; 1d) according to the pace of (with prep) ; 1e) three times (feet, paces) 7272 רֶ֫גֶל Jer. 18:22 כב תִּשָּׁמַע זְעָקָה מִבָּתֵּיהֶם,
כִּי-תָבִיא עֲלֵיהֶם גְּדוּד פִּתְאֹם: כִּי-כָרוּ שיחה (שׁוּחָה) לְלָכְדֵנִי, וּפַחִים טָמְנוּ לְרַגְלָי. 22 Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them; for they have digged a pit to take me, and hid snares for my feet.

38279 לְרַגְלַי 1 Prep-לְ| Noun feminine dual construct | first person common singular 1) foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c) of seraphim, cherubim, idols, animals, table ; 1d) according to the pace of (with prep) ; 1e) three times (feet, paces) 7272 רֶ֫גֶל Lam. 1:13 יג מִמָּרוֹם שָׁלַח-אֵשׁ בְּעַצְמֹתַי,
וַיִּרְדֶּנָּה; פָּרַשׂ רֶשֶׁת לְרַגְלַי, הֱשִׁיבַנִי אָחוֹר--נְתָנַנִי שֹׁמֵמָה, כָּל-הַיּוֹם דָּוָה. {ס} 13 From on high hath He sent fire into my bones, and it prevaileth against them; He hath spread a net for my feet, He hath turned me back; He hath made me desolate and faint all the day. {S}

38280 לְרַגְלִי 2 Prep-לְ| Noun - feminine singular construct | first person common singular 1) foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c) of seraphim, cherubim, idols, animals, table ; 1d) according to the pace of (with prep) ; 1e) three times (feet, paces) 7272 רֶ֫גֶל Gen. 30:30; Psalms 119:105 ל כִּי מְעַט
אֲשֶׁר-הָיָה לְךָ לְפָנַי, וַיִּפְרֹץ לָרֹב, וַיְבָרֶךְ יְהוָה אֹתְךָ, לְרַגְלִי; וְעַתָּה, מָתַי אֶעֱשֶׂה גַם-אָנֹכִי--לְבֵיתִי.
30 For it was little which thou hadst before I came, and it hath increased abundantly; and the LORD hath blessed thee whithersoever I turned. And now when shall I provide for mine own house also?'

38281 לְרַגְלָיו 4 Prep-לְ| Noun feminine dual construct | third person masculine singular 1) foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c) of seraphim, cherubim, idols, animals, table ; 1d) according to the pace of (with prep) ; 1e) three times (feet, paces) 7272 רֶ֫גֶל Exod. 4:25; Lev. 11:21; Job 18:11; Hab. 3:5
כה וַתִּקַּח צִפֹּרָה צֹר, וַתִּכְרֹת אֶת-עָרְלַת בְּנָהּ, וַתַּגַּע, לְרַגְלָיו; וַתֹּאמֶר, כִּי חֲתַן-דָּמִים אַתָּה לִי.
25 Then Zipporah took a flint, and cut off the foreskin of her son, and cast it at his feet; and she said: 'Surely a bridegroom of blood art thou to me.'

38282 לְרַגְלֶיךָ 1 Prep-לְ| Noun feminine dual construct | second person masculine singular 1) foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c) of seraphim, cherubim, idols, animals, table ; 1d) according to the pace of (with prep) ; 1e) three times (feet, paces) 7272 רֶ֫גֶל Psalm 110:1 א לְדָוִד, מִזְמוֹר: נְאֻם יְהוָה,

לַאדֹנִי--שֵׁב לִימִינִי; עַד-אָשִׁית אֹיְבֶיךָ, הֲדֹם לְרַגְלֶיךָ. 1 A Psalm of David. {N} The LORD saith unto my lord: 'Sit thou at My right hand, until I make thine enemies thy footstool.'

38283 לְרַגְלֶךָ 1 Prep-לְ| Noun - feminine singular construct | second person masculine singular 1) foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c) of seraphim, cherubim, idols, animals, table ; 1d) according to the pace of (with prep) ; 1e) three times (feet, paces) 7272 רֶגֶל Deuteronomy 33:3 ג אַף חֹבֵב עַמִּים, כָּל־קְדֹשָׁיו בְּיָדֶךָ; וְהֵם תֻּכּוּ לְרַגְלֶךָ, יִשָּׂא מִדַּבְּרֹתֶיךָ. 3 Yea, He loveth the peoples, all His holy ones--they are in Thy hand; and they sit down at Thy feet, receiving of Thy words.

38284 לִרְגָעִים 4 Prep-לְ| Noun - masculine plural n m ; 1) a moment ; adv ; 2) for a moment, atone moment...at another moment ; with prep ; 3) in a moment 7281 רֶגַע Job 7:18; Isa. 27:3; Ezek. 26:16; 32:10 יח וַתִּפְקְדֶנּוּ לִבְקָרִים; לִרְגָעִים, תִּבְחָנֶנּוּ. 18 And that Thou shouldest remember him every morning, and try him every moment?

38285 לְרַד־ 1 לְרַד־לְפָנָיו Prep-לְ| Verb - Qal Infinitive construct 1) to beat down, beat out, subdue ; 1a) (Qal) to beat down (fig) ; 1b) (Hiphil) to beat out 7286 רָדַד Isa. 45:1 א כֹּה־אָמַר יְהוָה, לִמְשִׁיחוֹ לְכוֹרֶשׁ אֲשֶׁר־הֶחֱזַקְתִּי בִימִינוֹ לְרַד־לְפָנָיו גּוֹיִם, וּמָתְנֵי מְלָכִים, אֲפַתֵּחַ--לִפְתֹּחַ לְפָנָיו דְּלָתַיִם, וּשְׁעָרִים לֹא יִסָּגֵרוּ. 1 Thus saith the LORD to His anointed, to Cyrus, whose right hand I have holden, to subdue nations before him, and to loose the loins of kings; to open the doors before him, and that the gates may not be shut:

38286 לִרְדֹּף 3 Prep-לְ| Verb - Qal Infinitive construct 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase 7291 רָדַף Jos. 8:16; 2 Sam. 20:7, 13 טז וַיִּזָּעֲקוּ, כָּל־הָעָם אֲשֶׁר בעיר (בָּעַי), לִרְדֹּף, אַחֲרֵיהֶם; וַיִּרְדְּפוּ אַחֲרֵי יְהוֹשֻׁעַ, וַיִּנָּתְקוּ מִן־הָעִיר. 16 And all the people that were in Ai were called together to pursue after them; and they pursued after Joshua, and were drawn away from the city.

38287 לִרְדָפְךָ 1 Prep-לְ| Verb - Qal Infinitive construct | second person masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase 7291 רָדַף Jos. 8:16; 2 Sam. 20:7, 13 טז וַיִּזָּעֲקוּ, כָּל־הָעָם אֲשֶׁר בעיר (בָּעַי), לִרְדֹּף, אַחֲרֵיהֶם; וַיִּרְדְּפוּ אַחֲרֵי יְהוֹשֻׁעַ, וַיִּנָּתְקוּ מִן־הָעִיר. 16 And all the people that were in Ai were called together to pursue after them; and they pursued after Joshua, and were drawn away from the city.

38288 לָרֶדֶת 10 Prep-לְ| Verb - Qal Infinitive construct 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד Gen. 44:26; Exod. 32:1; Jdg. 1:34; 7:10; 1 Sam. 23:8, 20; 2 Sam. 19:21; 1 Kings 21:16; Neh. 6:3; Isa. 30:2 כו וַנֹּאמֶר, לֹא נוּכַל לָרֶדֶת: אִם־יֵשׁ אָחִינוּ הַקָּטֹן אִתָּנוּ, וְיָרַדְנוּ--כִּי־לֹא נוּכַל לִרְאוֹת פְּנֵי הָאִישׁ, וְאָחִינוּ הַקָּטֹן אֵינֶנּוּ אִתָּנוּ. 26 And we said: We cannot go down; if our youngest brother be with us, then will we go down; for we may not see the man's face, except our youngest brother be with us.

38289 לָרוּחַ 3 Prep-ל| Article | Noun - common singular 1) wind, breath, mind, spirit ; 1a) breath; 1b) wind ; 1b1) of heaven ; 1b2) quarter (of wind), side ; 1b3) breath of air ; 1b4) air, gas ; 1b5) vain, empty thing ; 1c) spirit (as that which breathes quickly in animation or agitation) ; 1c1) spirit, animation, vivacity, vigour ; 1c2) courage ; 1c3) temper, anger ; 1c4) impatience, patience ; 1c5) spirit, disposition (as troubled, bitter, discontented) ; 1c6) disposition (of various kinds), unaccountable or uncontrollable impulse ; 1c7) prophetic spirit ; 1d) spirit (of the living, breathing being in man and animals) ; 1d1) as gift, preserved by God, God's spirit, departing at death, disembodied being ; 1e) spirit (as seat of emotion) ; 1e1) desire ; 1e2) sorrow, trouble ; 1f) spirit ; 1f1) as seat or organ of mental acts ; 1f2) rarely of the will ; 1f3) as seat especially of moral character ; 1g)Spirit of God, the third person of the triune God, the HolySpirit, coequal, coeternal with the Father and theSon ; 1g1) as inspiring ecstatic state of prophecy ; 1g2) as impelling prophet to utter instruction or warning ; 1g3) imparting warlike energy and executive and administrative power ; 1g4) as endowing men with various gifts ; 1g5) as energy of life ; 1g6) as manifest in theShekinah glory ; 1g7) never referred to as a depersonalised force 7307 רוּחַ Job 28:25; Eccl. 5:15; Ezek. 5:2 כה לַעֲשׂוֹת לָרוּחַ מִשְׁקָל; וּמַיִם, תִּכֵּן בְּמִדָּה. 25 When He maketh a weight for the wind, and meteth out the waters by measure.

38290 לְרוּחַ 4 Prep-ל| Noun - common singular 1) wind, breath, mind, spirit ; 1a) breath; 1b) wind ; 1b1) of heaven ; 1b2) quarter (of wind), side ; 1b3) breath of air ; 1b4) air, gas ; 1b5) vain, empty thing ; 1c) spirit (as that which breathes quickly in animation or agitation) ; 1c1) spirit, animation, vivacity, vigour ; 1c2) courage ; 1c3) temper, anger ; 1c4) impatience, patience ; 1c5) spirit, disposition (as troubled, bitter, discontented) ; 1c6) disposition (of various kinds), unaccountable or uncontrollable impulse ; 1c7) prophetic spirit ; 1d) spirit (of the living, breathing being in man and animals) ; 1d1) as gift, preserved by God, God's spirit, departing at death, disembodied being ; 1e) spirit (as seat of emotion) ; 1e1) desire ; 1e2) sorrow, trouble ; 1f) spirit ; 1f1) as seat or organ of mental acts ; 1f2) rarely of the will ; 1f3) as seat especially of moral character ; 1g)Spirit of God, the third person of the triune God, the HolySpirit, coequal, coeternal with the Father and theSon ; 1g1) as inspiring ecstatic state of prophecy ; 1g2) as impelling prophet to utter instruction or warning ; 1g3) imparting warlike energy and executive and administrative power ; 1g4) as endowing men with various gifts ; 1g5) as energy of life ; 1g6) as manifest in theShekinah glory ; 1g7) never referred to as a depersonalised force 7307 רוּחַ Gen. 3:8; 2 Chr. 18:21; Jer. 5:13; 13:24 ח וַיִּשְׁמְעוּ אֶת־קוֹל יְהוָה אֱלֹהִים, מִתְהַלֵּךְ בַּגָּן--לְרוּחַ הַיּוֹם;

וַיִּתְחַבֵּא הָאָדָם וְאִשְׁתּוֹ, מִפְּנֵי יְהוָה אֱלֹהִים, בְּתוֹךְ, עֵץ הַגָּן. 8 And they heard the voice of the LORD God walking in the garden toward the cool of the day; and the man and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

38291 לְרוּחוֹ 1 Prep-ל| Noun - common singular construct | third person masculine singular 1) wind, breath, mind, spirit ; 1a) breath; 1b) wind ; 1b1) of heaven ; 1b2) quarter (of wind), side ; 1b3) breath of air ; 1b4) air, gas ; 1b5) vain, empty thing ; 1c) spirit (as that which breathes quickly in animation or agitation) ; 1c1) spirit, animation, vivacity, vigour ; 1c2) courage ; 1c3) temper, anger ; 1c4) impatience, patience ; 1c5) spirit, disposition (as troubled, bitter, discontented) ; 1c6) disposition (of various kinds), unaccountable or uncontrollable impulse ; 1c7) prophetic spirit ; 1d) spirit (of the living, breathing being in man and animals) ; 1d1) as gift, preserved by God, God's spirit, departing at death, disembodied being ; 1e) spirit (as seat of emotion) ; 1e1) desire ; 1e2) sorrow, trouble ; 1f) spirit ; 1f1) as seat or organ of mental acts ; 1f2) rarely of the will ; 1f3) as seat especially of moral character ; 1g)Spirit of God, the third person of the triune God, the HolySpirit, coequal, coeternal with the Father and theSon ; 1g1) as inspiring ecstatic state of prophecy ; 1g2) as impelling prophet to utter instruction or warning ; 1g3) imparting warlike energy and executive and administrative power ; 1g4) as endowing men with various gifts ; 1g5) as energy of life ; 1g6) as manifest in theShekinah glory ; 1g7) never referred to as a depersonalised force 7307 רוּחַ Prov. 25:28 כח עִיר פְּרוּצָה, אֵין חוֹמָה-- אִישׁ, אֲשֶׁר אֵין מַעְצָר לְרוּחוֹ. 28 Like a city broken down and without a wall, so is he whose spirit is without restraint.

38292 לְרַוְחָתִי 1 Prep-ל| Noun - feminine singular construct | first person common singular 1) respite, relief 7309 רְוָחָה Lam. 3:56 נו קוֹלִי, שָׁמָעְתָּ: אַל-תַּעְלֵם אָזְנְךָ לְרַוְחָתִי, לְשַׁוְעָתִי. 56 Thou heardest my voice; hide not Thine ear at my sighing, at my cry.

38293 לָרְוָיָה 1 Prep-ל| Article | Noun - feminine singular 1) saturation 7310 רְוָיָה Psalm 66:12 יב הִרְכַּבְתָּ אֱנוֹשׁ, לְרֹאשֵׁנוּ: בָּאנוּ-בָאֵשׁ וּבַמַּיִם; וַתּוֹצִיאֵנוּ, לָרְוָיָה. 12 Thou hast caused men to ride over our heads; we went through fire and through water; but Thou didst bring us out unto abundance.

38294 לָרוּם 2 Prep-ל| Verb - Qal Infinitive construct 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311 רוּם Prov. 25:3; Ezek. 10:16 ג שָׁמַיִם לָרוּם, וָאָרֶץ לָעֹמֶק; וְלֵב מְלָכִים, אֵין חֵקֶר. 3 The heaven for height, and the earth for depth, and the heart of kings is unsearchable.

38295 לָרוּץ 3 Prep-ל| Verb - Qal Infinitive construct 1) to run ; 1a) (Qal) ; 1a1) to run ; 1a2) runners (participle as subst) ; 1b) (Polel) to run swiftly, dart; 1c)

(Hiphil) ; 1c1) to bring or move quickly, hurry ; 1c2) to drive away from, cause to run away
7323 רוּץ 1 Sam. 20:6; Psalms 19:6; Prov. 6:18 ו אִם־פָּקֹד יִפְקְדֵנִי, אָבִיךָ: וְאָמַרְתָּ, נִשְׁאֹל נִשְׁאַל מִמֶּנִּי דָוִד לָרוּץ בֵּית־לֶחֶם עִירוֹ־־כִּי זֶבַח הַיָּמִים שָׁם, לְכָל־הַמִּשְׁפָּחָה.
6 If thy father miss me at all, then say: David earnestly asked leave of me that he might run to Beth-lehem his city; for it is the yearly sacrifice there for all the family.
38296 לָרוֹב 3 לָרִיבqere; Prep-ל| Article | Noun - masculine singular 1) multitude, abundance, greatness; 1a) multitude ; 1a1) abundance, abundantly ; 1a2) numerous ; 1b) greatness 7230 רֹב Jdg. 21:22; 1 Chr. 4:38; 2 Chr. 31:10 כב וְהָיָה כִּי־יָבֹאוּ אֲבוֹתָם אוֹ אֲחֵיהֶם לרוב (לָרִיב) אֵלֵינוּ, וְאָמַרְנוּ אֲלֵיהֶם חָנּוּנוּ אוֹתָם־־כִּי לֹא לָקַחְנוּ אִישׁ אִשְׁתּוֹ, בַּמִּלְחָמָה: כִּי לֹא אַתֶּם נְתַתֶּם לָהֶם, כָּעֵת תֶּאְשָׁמוּ. {ס}
22 And it shall be, when their fathers or their brethren come to strive with us, that we will say unto them: Grant them graciously unto us; because we took not for each man of them his wife in battle; neither did ye give them unto them, that ye should now be guilty.' {S}
38297 לְרוֹמֵם 1 Prep-ל| Verb - Piel Infinitive construct 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311 רוּם Ezr. 9:9
ט כִּי־עֲבָדִים אֲנַחְנוּ־־וּבְעַבְדֻתֵנוּ, לֹא עֲזָבָנוּ אֱלֹהֵינוּ; וַיַּט־עָלֵינוּ חֶסֶד לִפְנֵי מַלְכֵי פָרַס לָתֶת־לָנוּ מִחְיָה, לְרוֹמֵם אֶת־בֵּית אֱלֹהֵינוּ וּלְהַעֲמִיד אֶת־חָרְבֹתָיו, וְלָתֶת־לָנוּ גָדֵר, בִּיהוּדָה וּבִירוּשָׁלִָם. {ס}
9 For we are bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the ruins thereof, and to give us a fence in Judah and in Jerusalem. {S}
38298 לְרוֹמַמְתִּי 1 לְרוֹמַמְתִּי־עָזֶר Preposition Romamti-ezer = |I have exalted the Helper|; 1)one of the 14 sons of Heman 7320 רֹמַמְתִּי־עֶזֶר 1 Chr. 25:31 לא לְאַרְבָּעָה וְעֶשְׂרִים {ר} לְרוֹמַמְתִּי עָזֶר, בָּנָיו וְאֶחָיו שְׁנֵים עָשָׂר. {פ}
31 For the four and twentieth to Romamti-ezer, his sons and his brethren, twelve. {P}
38299 לִרְחַבְיָהוּ 1 Prep-ל| Noun proper - masculine singular Rehabiah = |Jehovah has enlarged|; 1) the only son of Eliezer and grandson of Moses
7345 רְחַבְיָה 1 Chronicles 24:21 כא לִרְחַבְיָהוּ־־לִבְנֵי רְחַבְיָהוּ, הָרֹאשׁ יִשִּׁיָּה. {ס} 21 Of Rehabiah: of the sons of Rehabiah, Isshiah the chief.
38300 לִרְחַבְעָם 2 Prep-ל| Noun proper - masculine singular Rehoboam = |a people has enlarged|; 1) son ofSolomon and the 1st king of Judah after the split up of the kingdom of Israel 7346 רְחַבְעָם 1 Kings 12:21; 2 Chr. 11:1 כא ויבאו (וַיָּבֹא) רְחַבְעָם, יְרוּשָׁלִַם, וַיַּקְהֵל אֶת־כָּל־בֵּית יְהוּדָה וְאֶת־שֵׁבֶט בִּנְיָמִן מֵאָה וּשְׁמֹנִים אֶלֶף בָּחוּר, עֹשֵׂה מִלְחָמָה־־לְהִלָּחֵם, עִם־בֵּית יִשְׂרָאֵל, לְהָשִׁיב אֶת־הַמְּלוּכָה, לִרְחַבְעָם בֶּן־שְׁלֹמֹה. {פ}
21 And when Rehoboam was come to Jerusalem, be assembled all the house of Judah, and the

tribe of Benjamin, a hundred and fourscore thousand chosen men that were warriors, to fight
against the house of Israel, to bring the kingdom back to Rehoboam the son of Solomon. {P}
38301 לִרְחוֹב 1 Prep-לְ| Noun - feminine singular construct 1)
broad or open place or plaza 7339 רְחוֹב 2 Chr. 29:4 ד וַיָּבֵא אֶת־
הַכֹּהֲנִים, וְאֶת־הַלְוִיִּם; וַיַּאַסְפֵם, לִרְחוֹב הַמִּזְרָח. 4 And he brought in the priests and the
Levites, and gathered them together into the broad place on the east;
38302 לָרָחוֹק 1 Prep-לְ| Article | Adjective - masculine singular
adj ; 1) remote, far, distant, distant lands, distantones ; 1a) of distance, time ; n m ; 2)
distance ; 2a) from a distance (with prep) 7350 רָחוֹק Isa. 57:19 יט
בּוֹרֵא, נוב (נִיב) שְׂפָתָיִם; שָׁלוֹם שָׁלוֹם לָרָחוֹק וְלַקָּרוֹב, אָמַר יְהוָה--וּרְפָאתִיו. 19 Peace, peace,
to him that is far off and to him that is near, saith the LORD that createth the fruit of the lips;
and I will heal him.
38303 לְרָחֵל 5 Prep-לְ| Noun proper - feminine singular Rachel =
|ewe|; 1) daughter of Laban, wife of Jacob, and mother of Joseph and Benjamin 7354
רָחֵל Gen. 29:11f, 29; 31:4; 46:25 יא וַיִּשַּׁק יַעֲקֹב, לְרָחֵל; וַיִּשָּׂא אֶת־קֹלוֹ, וַיֵּבְךְּ.
11 And Jacob kissed Rachel, and lifted up his voice, and wept.
38304 לְרַחֲמִים 4 Prep-לְ| Noun - masculine plural n m ; 1) womb ;
n m abs pl intens ; 2) compassion 7356 רֶ֫חֶם 1 Kings 8:50; 2 Chr. 30:9;
Neh. 1:11; Psalms 106:46 נ וְסָלַחְתָּ לְעַמְּךָ אֲשֶׁר חָטְאוּ־לָךְ, וּלְכָל־פִּשְׁעֵיהֶם אֲשֶׁר פָּשְׁעוּ־בָךְ;
וּנְתַתָּם לְרַחֲמִים לִפְנֵי שֹׁבֵיהֶם, וְרִחֲמוּם. 50 and forgive Thy people who have sinned
against Thee, and all their transgressions wherein they have transgressed against Thee; and
give them compassion before those who carried them captive, that they may have compassion
on them;
38305 לְרַחֶמְכֶם 1 Prep-לְ| Verb - Piel Infinitive construct | second person
masculine plural 1) to love, love deeply, have mercy, be compassionate, have tender
affection, have compassion ; 1a) (Qal) to love ; 1b) (Piel) ; 1b1) to have compassion, be
compassionate ; 1b1a) of God, man ; 1c) (Pual) to be shown compassion, be compassionate
7355 רָחַם 1 Kings 8:50; 2 Chr. 30:9; Neh. 1:11; Psalms 106:46 נ וְסָלַחְתָּ
לְעַמְּךָ אֲשֶׁר חָטְאוּ־לָךְ, וּלְכָל־פִּשְׁעֵיהֶם אֲשֶׁר פָּשְׁעוּ־בָךְ; וּנְתַתָּם לְרַחֲמִים לִפְנֵי שֹׁבֵיהֶם, וְרִחֲמוּם.
50 and forgive Thy people who have sinned against Thee, and all their transgressions wherein
they have transgressed against Thee; and give them compassion before those who carried them
captive, that they may have compassion on them;
38306 לִרְחֹץ 3 Prep-לְ| Verb - Qal Infinitive construct 1) to wash,
wash off, wash away, bathe ; 1a) (Qal) ; 1a1) to wash, wash off, wash away ; 1a2) to wash,
bathe (oneself); 1b) (Pual) to be washed ; 1c) (Hithpael) to wash oneself 7364
רָחַץ Gen. 24:32; Exod. 2:5; 1 Sam. 25:41 לב וַיָּבֹא הָאִישׁ הַבַּיְתָה, וַיְפַתַּח הַגְּמַלִּים;
וַיִּתֵּן תֶּבֶן וּמִסְפּוֹא, לַגְּמַלִּים, וּמַיִם לִרְחֹץ רַגְלָיו, וְרַגְלֵי הָאֲנָשִׁים אֲשֶׁר אִתּוֹ. 32 And the man
came into the house, and he ungirded the camels; and he gave straw and provender for the
camels, and water to wash his feet and the feet of the men that were with him.
38307 לְרָחְצָה 4 Prep-לְ| Verb - Qal Infinitive construct | third person
feminine singular 1) to wash, wash off, wash away, bathe ; 1a) (Qal) ; 1a1) to wash,

wash off, wash away ; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed ; 1c)
(Hithpael) to wash oneself 7364 רָחַץ Exod. 30:18; 40:30; 2 Chr. 4:6
יח וְעָשִׂיתָ כִּיּוֹר נְחֹשֶׁת, וְכַנּוֹ נְחֹשֶׁת--לְרָחְצָה; וְנָתַתָּ אֹתוֹ, בֵּין־אֹהֶל מוֹעֵד וּבֵין הַמִּזְבֵּחַ, וְנָתַתָּ שָׁמָּה, מָיִם.
18 'Thou shalt also make a laver of brass, and the base thereof of brass, whereat to wash; and
thou shalt put it between the tent of meeting and the altar, and thou shalt put water therein.

38308 לִרְחֹק 1 Prep-לְ| Verb - Qal Infinitive construct v ; 1) to be
or become far, be or become distant, be removed, go far away ; 1a) (Qal) to be far, be
distant ; 1b) (Piel) to send far away, extend ; 1c) (Hiphil) ; 1c1) to make or exhibit distance,
be gone far ; 1c2) to remove, put far away ; 2) (Niphal) loose ; v inf (as adv) ; 3) at a
distance 7368 רָחַק Eccl. 3:5 ה עֵת לְהַשְׁלִיךְ אֲבָנִים, וְעֵת כְּנוֹס אֲבָנִים;
עֵת לַחֲבוֹק, וְעֵת לִרְחֹק מֵחַבֵּק. 5 {S} A time to cast away stones, {S} and a time to
gather stones together; {N} {S} a time to embrace, {S} and a time to refrain from embracing;
{N}

38309 לְרָחֳקָה 1 Prep-לְ| Verb - Qal Infinitive construct | third person
feminine singular v ; 1) to be or become far, be or become distant, be removed, go far
away ; 1a) (Qal) to be far, be distant ; 1b) (Piel) to send far away, extend ; 1c) (Hiphil) ;
1c1) to make or exhibit distance, be gone far ; 1c2) to remove, put far away ; 2) (Niphal)
loose ; v inf (as adv) ; 3) at a distance 7368 רָחַק Ezek. 8:6 ו וַיֹּאמֶר
אֵלַי--בֶּן־אָדָם, הֲרֹאֶה אַתָּה מהם (מָה הֵם) עֹשִׂים; תּוֹעֵבוֹת גְּדֹלוֹת אֲשֶׁר בֵּית־יִשְׂרָאֵל עֹשִׂים פֹּה,
לְרָחֳקָה מֵעַל מִקְדָּשִׁי, וְעוֹד תָּשׁוּב תִּרְאֶה, תּוֹעֵבוֹת גְּדֹלוֹת. {פ} 6 And He said unto me: 'Son
of man, seest thou what they do? even the great abominations that the house of Israel do
commit here, that I should go far off from My sanctuary? but thou shalt again see yet greater
abominations.' {P}

38310 לָרִיב 3 לָרוּבkethib; Prep-לְ| Verb - Qal Infinitive construct
1) to strive, contend ; 1a) (Qal) ; 1a1) to strive ; 1a1a) physically ; 1a1b) with words ; 1a2)
to conduct a case or suit (legal), sue ; 1a3) to make complaint ; 1a4) to quarrel ; 1b) (Hiphil)
to contend against 7378 רִיב Jdg. 21:22; Job 9:3; Isa. 3:13 כב וְהָיָה
כִּי־יָבֹאוּ אֲבוֹתָם אוֹ אֲחֵיהֶם לרוב (לָרִיב) אֵלֵינוּ, וְאָמַרְנוּ אֲלֵיהֶם חָנּוּנוּ אוֹתָם--כִּי לֹא לָקַחְנוּ אִישׁ
אִשְׁתּוֹ, בַּמִּלְחָמָה: כִּי לֹא אַתֶּם נְתַתֶּם לָהֶם, כָּעֵת תֶּאְשָׁמוּ. {ס} 22 And it shall be, when their
fathers or their brethren come to strive with us, that we will say unto them: Grant them
graciously unto us; because we took not for each man of them his wife in battle; neither did ye
give them unto them, that ye should now be guilty.' {S}

38311 לְרִיב 2 Prep-לְ| Noun - masculine singular 1) strife,
controversy, dispute ; 1a) strife, quarrel ; 1b) dispute, controversy, case at law 7379
רִיב Isa. 34:8; 58:4 ח כִּי יוֹם נָקָם, לַיהוָה--שְׁנַת שִׁלּוּמִים, לְרִיב צִיּוֹן. 8 For the
LORD hath a day of vengeance, a year of recompense for the controversy of Zion.

38312 לְרִיבִי 1 Prep-לְ| Noun - masculine singular construct | first person
common singular 1) strife, controversy, dispute ; 1a) strife, quarrel ; 1b) dispute,
controversy, case at law 7379 רִיב Psalm 35:23 כג הָעִירָה וְהָקִיצָה,
לְמִשְׁפָּטִי; אֱלֹהַי וַאדֹנָי לְרִיבִי. 23 Rouse Thee, and awake to my judgment, even unto my
cause, my God and my Lord.

38313 לְרֵיחַ־ 16 לְרֵיחַ־נִיחֹחַ Prep-ל| Noun - masculine singular construct 1) scent, fragrance, aroma, odour ; 1a) scent, odour ; 1b) odour of soothing (technical term for sacrifice to God) 7381 רֵ֫יחַ Exod. 29:25, 41; Lev. 2:12; 3:16; 4:31; 8:21, 28; 17:6; Num. 15:24; 18:17; 28:6, 27; 29:2, 6; Cant. 1:3; Ezek. 16:19
כה וְלָקַחְתָּ אֹתָם מִיָּדָם, וְהִקְטַרְתָּ הַמִּזְבֵּחָה עַל־הָעֹלָה; לְרֵיחַ נִיחוֹחַ לִפְנֵי יְהוָה, אִשֶּׁה הוּא לַיהוָה.
25 And thou shalt take them from their hands, and make them smoke on the altar upon the burnt-offering, for a sweet savour before the LORD; it is an offering made by fire unto the LORD.

38314 לָרִיק 3 Prep-ל| Article | Noun - masculine singular 1) emptiness, vanity, empty, idle, vain 7385 רִיק Lev. 26:16, 20; Isa. 65:23
טז אַף-אֲנִי אֶעֱשֶׂה-זֹּאת לָכֶם, וְהִפְקַדְתִּי עֲלֵיכֶם בֶּהָלָה אֶת-הַשַּׁחֶפֶת וְאֶת-הַקַּדַּחַת, מְכַלּוֹת עֵינַיִם, וּמְדִיבֹת נָפֶשׁ; וּזְרַעְתֶּם לָרִיק זַרְעֲכֶם, וַאֲכָלֻהוּ אֹיְבֵיכֶם. 16 I also will do this unto you: I will appoint terror over you, even consumption and fever, that shall make the eyes to fail, and the soul to languish; and ye shall sow your seed in vain, for your enemies shall eat it.

38315 לְרִיק 2 Prep-ל| Noun - masculine singular 1) emptiness, vanity, empty, idle, vain 7385 רִיק Job 39:16; Isa. 49:4 טז הִקְשִׁיחַ בָּנֶיהָ לְּלֹא-לָהּ; לְרִיק יְגִיעָהּ בְּלִי-פָחַד. 16 She is hardened against her young ones, as if they were not hers; though her labour be in vain, she is without fear;

38316 לָרַכָּב 1 Prep-ל| Article | Noun - masculine singular 1) driver, charioteer, horseman ; 1a) charioteer ; 1b) horseman 7395 רַכָּב 2 Chr. 18:33 לג וְאִישׁ, מָשַׁךְ בַּקֶּשֶׁת לְתֻמּוֹ, וַיַּךְ אֶת־מֶלֶךְ יִשְׂרָאֵל, בֵּין הַדְּבָקִים וּבֵין הַשִּׁרְיָן; וַיֹּאמֶר לָרַכָּב, הֲפֹךְ ידיך (יָדְךָ) וְהוֹצֵאתַנִי מִן־הַמַּחֲנֶה־־כִּי הָחֳלֵיתִי. 33 And a certain man drew his bow at a venture, and smote the king of Israel between the lower armour and the breastplate; wherefore he said to the driver of the chariot: 'Turn thy hand, and carry me out of the host; for I am sore wounded.'

38317 לָרֹכֵב 2 Prep-ל| Article | Verb - Qal Participle - masculine singular 1) to mount and ride, ride ; 1a) (Qal) ; 1a1) to mount, mount and sit or ride ; 1a2) to ride, be riding ; 1a3) rider (subst) ; 1b) (Hiphil) ; 1b1) to cause to ride, cause to (mount and) ride ; 1b2) to cause to draw (plough, etc) ; 1b3) to cause to ride upon (fig) 7392 רָכַב Psalm 68:5, 33/34; ה שִׁירוּ, לֵאלֹהִים-- זַמְּרוּ שְׁמוֹ: סֹלּוּ, לָרֹכֵב בָּעֲרָבוֹת--בְּיָהּ שְׁמוֹ; וְעִלְזוּ לְפָנָיו. 5 Sing unto God, sing praises to His name; {N} extol Him that rideth upon the skies, whose name is the LORD; and exult ye before Him.

38318 לִרְכּב 2 Prep-ל| Verb - Qal Infinitive construct 1) to mount and ride, ride ; 1a) (Qal) ; 1a1) to mount, mount and sit or ride ; 1a2) to ride, be riding ; 1a3) rider (subst) ; 1b) (Hiphil) ; 1b1) to cause to ride, cause to (mount and) ride ; 1b2) to cause to draw (plough, etc) ; 1b3) to cause to ride upon (fig) 7392 רָכַב 2 Sam. 16:2; 2 Kings 4:24 ב וַיֹּאמֶר הַמֶּלֶךְ אֶל־צִיבָא, מָה־אֵלֶּה לָּךְ; וַיֹּאמֶר צִיבָא הַחֲמוֹרִים לְבֵית־הַמֶּלֶךְ לִרְכֹּב, ולהלחם (וְהַלֶּחֶם) וְהַקַּיִץ לֶאֱכוֹל הַנְּעָרִים, וְהַיַּיִן, לִשְׁתּוֹת הַיָּעֵף בַּמִּדְבָּר. 2 And the king said unto Ziba: 'What meanest thou by these?' And Ziba said: 'The asses are for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as are faint in the wilderness may drink.'

38319 לְרֶכֶב 3 Prep-לְ| Noun - masculine singular 1) a team, chariot, chariotry, mill-stone, riders ; 1a) chariotry, chariots ; 1b) chariot (single) ; 1c) upper millstone (as riding on lower millstone) ; 1d) riders, troop (of riders), horsemen, pair of horsemen, men riding, ass-riders, camel-riders 7393 רֶ֫כֶב 2 Kings 18:24; 2 Chr. 16:8; Isa. 36:9 כד וְאֵיךְ תָּשִׁיב, אֵת פְּנֵי פַּחַת אַחַד עַבְדֵי אֲדֹנִי--הַקְּטַנִּים; וַתִּבְטַח לְךָ עַל-מִצְרַיִם, לְרֶכֶב וּלְפָרָשִׁים. 24 How then canst thou turn away the face of one captain, even of the least of my masters servants? and yet thou puttest thy trust on Egypt for chariots and for horsemen!

38320 לְרִכְבָּה 1 Prep-לְ| Noun - feminine singular 1) riding, (act of) riding 7396 רִכְבָּה Ezek. 27:20 כ דְּדָן, רֹכַלְתֵּךְ, בְּבִגְדֵי־חֹפֶשׁ, לְרִכְבָּה. 20 Dedan was thy trafficker in precious cloths for riding.

38321 לְרַכָּבוֹ 1 Prep-לְ| Noun - masculine singular construct | third person masculine singular 1) driver, charioteer, horseman ; 1a) charioteer ; 1b) horseman 7395 רַכָּב 1 Kings 22:34 לד וְאִישׁ, מָשַׁךְ בַּקֶּשֶׁת לְתֻמּוֹ, וַיַּכֶּה אֶת־מֶלֶךְ יִשְׂרָאֵל, בֵּין הַדְּבָקִים וּבֵין הַשִּׁרְיָן; וַיֹּאמֶר לְרַכָּבוֹ, הֲפֹךְ יָדְךָ וְהוֹצִיאֵנִי מִן־הַמַּחֲנֶה--כִּי הָחֳלֵיתִי. 34 And a certain man drew his bow at a venture, and smote the king of Israel between the lower armour and the breastplate; wherefore he said unto the driver of his chariot: 'Turn thy hand, and carry me out of the host; for I am sore wounded.'

38322 לְרִכְבּוֹ 1 Prep-לְ| Noun - masculine singular construct | third person masculine singular 1) a team, chariot, chariotry, mill-stone, riders ; 1a) chariotry, chariots ; 1b) chariot (single) ; 1c) upper millstone (as riding on lower millstone) ; 1d) riders, troop (of riders), horsemen, pair of horsemen, men riding, ass-riders, camel-riders 7393 רֶ֫כֶב Jer. 47:3 ג מִקּוֹל, שַׁעֲטַת פַּרְסוֹת אַבִּירָיו, מֵרַעַשׁ לְרִכְבּוֹ, הֲמוֹן גַּלְגִּלָּיו--לֹא־הִפְנוּ אָבוֹת אֶל־בָּנִים, מֵרִפְיוֹן יָדָיִם. 3 At the noise of the stamping of the hoofs of his strong ones, at the rushing of his chariots, at the rumbling of his wheels, the fathers look not back to their children for feebleness of hands;

38323 לָרֶכֶשׁ 1 Prep-לְ| Article | Noun - masculine singular 1) steeds, horses 7409 רֶ֫כֶשׁ Micah 1:13 יג רְתֹם הַמֶּרְכָּבָה לָרֶכֶשׁ, יוֹשֶׁבֶת לָכִישׁ; רֵאשִׁית חַטָּאת הִיא לְבַת־צִיּוֹן, כִּי־בָךְ נִמְצְאוּ פִּשְׁעֵי יִשְׂרָאֵל. 13 Bind the chariots to the swift steeds, O inhabitant of Lachish; she was the beginning of sin to the daughter of Zion; for the transgressions of Israel are found in thee.

38324 לָרִמָּה 1 Prep-לְ| Article | Noun - feminine singular 1) maggot, worm (as cause and sign of decay) 7415 רִמָּה Job 17:14 יד לַשַּׁחַת קָרָאתִי, אָבִי אָתָּה; אִמִּי וַאֲחֹתִי, לָרִמָּה. 14 If I have said to corruption: 'Thou art my father', to the worm: 'Thou art my mother, and my sister';

38325 לְרִמּוֹן 1 Prep-לְ| Noun proper - feminine singular Rimmon = |pomegranate| ; n pr dei ; 1) the deity of wind, rain, and storm, worshipped by theSyrians of Damascus ; n pr m ; 2) a Benjamite of Beeroth, the father of Rechab and Baanah, the murderers of Ishbosheth ; n pr loc ; 3) the Rock; a cliff or inaccessible natural fastness in which the 600 Benjamites who escaped the slaughter of Gibeah took refuge ; 4) a town in the southern portion of Judah allotted toSimeon ; 5) a Levitical city in Zebulun located

approximately 6 miles north of Nazareth 7417 רִמּוֹן Zech. 14:10 י
יִסּוֹב כָּל־הָאָרֶץ כָּעֲרָבָה מִגֶּבַע לְרִמּוֹן, נֶגֶב יְרוּשָׁלִָם; וְרָאֲמָה וְיָשְׁבָה תַחְתֶּיהָ לְמִשַּׁעַר בִּנְיָמִן, עַד־מְקוֹם
שַׁעַר הָרִאשׁוֹן עַד־שַׁעַר הַפִּנִּים, וּמִגְדַּל חֲנַנְאֵל, עַד יִקְבֵי הַמֶּלֶךְ. 10 All the land shall be
turned as the Arabah, from Geba to Rimmon south of Jerusalem; and she shall be lifted up,
and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the
corner gate, and from the tower of Hananel unto the king's winepresses.

38326 לְרַמּוֹתַנִי 1 וְאִם־לְרַמּוֹתַנִי Prep-ל| Verb - Piel Infinitive
construct | first person common singular 1) to cast, shoot, hurl ; 1a) (Qal) ; 1a1) to
throw ; 1a2) bow-shooters, bowmen (participle) ; 1b) (Piel) to throw down ; 2) to beguile,
deceive, mislead, deal treacherously ; 2a) (Piel) ; 2a1) to beguile, deceive, mislead, trick ; 2a2)
to deal treacherously with, betray 7411 רָמָה 1 Chr. 12:18 יח וַיֵּצֵא
דָוִיד, לִפְנֵיהֶם, וַיַּעַן וַיֹּאמֶר לָהֶם, אִם־לְשָׁלוֹם בָּאתֶם אֵלַי לְעָזְרֵנִי יִהְיֶה־לִּי עֲלֵיכֶם לֵבָב לְיָחַד; וְאִם־
לְרַמּוֹתַנִי לְצָרַי, בְּלֹא חָמָס בְּכַפַּי, יֵרֶא אֱלֹהֵי אֲבוֹתֵינוּ, וְיוֹכַח. {ס} 18 And David went out to
meet them, and answered and said unto them: 'If ye be come peaceably unto me to help me,
my heart shall be knit unto you; but if ye be come to betray me to mine adversaries, seeing
there is no wrong in my hands, the God of our fathers look thereon, and give judgment.' {S}

38327 לִרְמָחִים 1 Prep-ל| Noun - masculine plural 1) spear, lance
7420 רֹמַח Joel 3:10/Joel 4:10 י כֹּתּוּ אִתֵּיכֶם לַחֲרָבוֹת, וּמַזְמְרֹתֵיכֶם לִרְמָחִים;
הַחַלָּשׁ, יֹאמַר גִּבּוֹר אָנִי. 10 Beat your plowshares into swords, and your pruning-hooks
into spears; let the weak say: 'I am strong.'

38328 לְרִנָּתִי 1 Prep-ל| Noun - feminine singular construct | first person
common singular 1) ringing cry ; 1a) of entreaty, supplication ; 1b) in proclamation,
joy, praise 7440 רִנָּה Psalm 88:3 ג תָּבוֹא לְפָנֶיךָ, תְּפִלָּתִי; הַטֵּה אָזְנְךָ,
לְרִנָּתִי. 3 Let my prayer come before Thee, incline Thine ear unto my cry.

38329 לָרֹס 1 Prep-ל| Verb - Qal Infinitive construct 1) (Qal) to
moisten 7450 רָסַס Ezek. 46:14 יד וּמִנְחָה תַעֲשֶׂה עָלָיו בַּבֹּקֶר בַּבֹּקֶר,
שִׁשִּׁית הָאֵיפָה, וְשֶׁמֶן שְׁלִישִׁית הַהִין, לָרֹס אֶת־הַסֹּלֶת: מִנְחָה, לַיהוָה--חֻקּוֹת עוֹלָם, תָּמִיד. 14
And thou shalt prepare a meal-offering with it morning by morning, the sixth part of an ephah,
and the third part of a hin of oil, to moisten the fine flour: a meal-offering unto the LORD
continually by a perpetual ordinance.

38330 לָרָע 3 Prep-ל| Article | Adjective - masculine singular adj ;
1) bad, evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain,
unhappiness, misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad
(of value) ; 1f) worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i)
bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of
persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a)
evil, distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery,
distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical)
7451 רַע Psalm 56:6; Prov. 21:12; 24:20 ו כָּל-הַיּוֹם, דְּבָרַי יְעַצֵּבוּ; עָלַי כָּל-
מַחְשְׁבֹתָם לָרָע. 6 All the day they trouble mine affairs; all their thoughts are against me
for evil.

38331 לָרַע 4 Prep-ל| Article | Adjective - masculine singular adj ;
1) bad, evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain,
unhappiness, misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad
(of value) ; 1f) worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i)
bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of
persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a)
evil, distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery,
distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical)
7451 רָע Lev. 27:33; Prov. 1:16; Isa. 5:20; 59:7 לג לֹא יְבַקֵּר בֵּין-טוֹב לָרַע,
וְלֹא יְמִירֶנּוּ; וְאִם-הָמֵר יְמִירֶנּוּ, וְהָיָה-הוּא וּתְמוּרָתוֹ יִהְיֶה-קֹּדֶשׁ לֹא יִגָּאֵל. 33 He shall not
inquire whether it be good or bad, neither shall he change it; and if he change it at all, then
both it and that for which it is changed shall be holy; it shall not be redeemed.

38332 לָרֹעַ 1 Prep-ל| Article | Noun - masculine singular 1)
badness, evil ; 1a) badness, bad quality ; 1b) wilfulness ; 1c) evil, badness (ethical) ; 1d)
sadness 7455 רֹעַ Gen. 41:19 יט וְהִנֵּה שֶׁבַע־פָּרוֹת אֲחֵרוֹת, עֹלוֹת
19 אַחֲרֵיהֶן, דַּלּוֹת וְרָעוֹת תֹּאַר מְאֹד, וְרַקּוֹת בָּשָׂר: לֹא־רָאִיתִי כָהֵנָּה בְּכָל־אֶרֶץ מִצְרַיִם, לָרֹעַ.
And, behold, seven other kine came up after them, poor and very ill-favoured and lean-fleshed,
such as I never saw in all the land of Egypt for badness.

38333 לְרָע 3 Prep-ל| Adjective - masculine singular adj ; 1) bad,
evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain, unhappiness,
misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad (of value) ; 1f)
worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i) bad, unkind
(vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of persons, of
thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a) evil,
distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery, distress,
injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical) 7451
רָע 2 Sam. 19:36; 1 Kings 3:9; 2 Chr. 18:17 לו בֶּן־שְׁמֹנִים שָׁנָה אָנֹכִי הַיּוֹם הַאֵדַע
בֵּין־טוֹב לְרָע, אִם־יִטְעַם עַבְדְּךָ אֶת־אֲשֶׁר אֹכַל וְאֶת־אֲשֶׁר אֶשְׁתֶּה, אִם־אֶשְׁמַע עוֹד, בְּקוֹל שָׁרִים וְשָׁרוֹת;
וְלָמָּה יִהְיֶה עַבְדְּךָ עוֹד לְמַשָּׂא, אֶל־אֲדֹנִי הַמֶּלֶךְ. 36 I am this day fourscore years old; can I
discern between good and bad? can thy servant taste what I eat or what I drink? can I hear
any more the voice of singing men and singing women? wherefore then should thy servant be
yet a burden unto my lord the king?

38334 לְרַע 3 Preposition | Adjective - masculine singular adj ; 1)
bad, evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain,
unhappiness, misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad
(of value) ; 1f) worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i)
bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of
persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a)
evil, distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery,
distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical)
7451 רָע Eccl. 8:9; Jer. 7:6; 25:7 ט אֶת־כָּל־זֶה רָאִיתִי, וְנָתוֹן אֶת־לִבִּי, לְכָל־

מַעֲשֶׂה, אֲשֶׁר נַעֲשָׂה תַּחַת הַשָּׁמֶשׁ: עֵת, אֲשֶׁר שָׁלַט הָאָדָם בְּאָדָם--לְרַע לוֹ. 9 All this have I
seen, even applied my heart thereto, whatever the work that is done under the sun; what time
one man had power over another to his hurt
38335 לָרָעָב 4 Prep-ל| Article | Noun - masculine singular 1)
famine, hunger ; 1a) famine (in land, nation) ; 1a1) of Jehovah's word (fig) ; 1b) hunger (of
individuals) 7458 רָעָב 2 Kings 8:1; Jer. 15:2; 18:21 א וֶאֱלִישָׁע דִּבֶּר
אֶל־הָאִשָּׁה אֲשֶׁר־הֶחֱיָה אֶת־בְּנָהּ לֵאמֹר, קוּמִי וּלְכִי אתי (אַתְּ) וּבֵיתֵךְ, וְגוּרִי, בַּאֲשֶׁר תָּגוּרִי: כִּי־קָרָא
יְהוָה לָרָעָב, וְגַם־בָּא אֶל־הָאָרֶץ שֶׁבַע שָׁנִים. 1 Now Elisha had spoken unto the woman,
whose son he had restored to life, saying: 'Arise, and go thou and thy household, and sojourn
wheresoever thou canst sojourn; for the LORD hath called for a famine; and it shall also come
upon the land seven years.'
38336 לָרָעֵב 2 Prep-ל| Article | Adjective - masculine singular 1)
hungry ; 1a) hungry ; 1b) hungry man (subst) ; 1c) of failing strength (fig) 7457
רָעֵב Isa. 58:7, 10 ז הֲלוֹא פָרֹס לָרָעֵב לַחְמֶךָ, וַעֲנִיִּים מְרוּדִים תָּבִיא בָיִת: כִּי־תִרְאֶה
עָרֹם וְכִסִּיתוֹ, וּמִבְּשָׂרְךָ לֹא תִתְעַלָּם. 7 Is it not to deal thy bread to the hungry, and that
thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover
him, and that thou hide not thyself from thine own flesh?
38337 לְרָעֵב 2 Prep-ל| Adjective - masculine singular 1) hungry ;
1a) hungry ; 1b) hungry man (subst) ; 1c) of failing strength (fig) 7457 רָעֵב
Ezek. 18:7, 16 ז וְאִישׁ, לֹא יוֹנֶה--חֲבֹלָתוֹ חוֹב יָשִׁיב, גְּזֵלָה לֹא יִגְזֹל; לַחְמוֹ לְרָעֵב יִתֵּן, וְעֵירֹם
יְכַסֶּה־בָּגֶד. 7 and hath not wronged any, but hath restored his pledge for a debt, hath
taken nought by robbery, hath given his bread to the hungry, and hath covered the naked with
a garment;
38338 לָרְעֵבִים 1 Prep-ל| Article | Adjective - masculine plural 1)
hungry ; 1a) hungry ; 1b) hungry man (subst) ; 1c) of failing strength (fig) 7457
רָעֵב Psalm 146:7 ז עֹשֶׂה מִשְׁפָּט, לָעֲשׁוּקִים--נֹתֵן לֶחֶם, לָרְעֵבִים; יְהוָה, מַתִּיר אֲסוּרִים.
7 Who executeth justice for the oppressed; who giveth bread to the hungry. The LORD looseth
the prisoners;
38339 לִרְעָבָם 1 Prep-ל| Noun - masculine singular construct | third
person masculine plural 1) famine, hunger ; 1a) famine (in land, nation) ; 1a1) of
Jehovah's word (fig) ; 1b) hunger (of individuals) 7458 רָעָב Nehemiah
9:15 טו וְלֶחֶם מִשָּׁמַיִם נָתַתָּה לָהֶם, לִרְעָבָם, וּמַיִם מִסֶּלַע הוֹצֵאתָ לָהֶם, לִצְמָאָם; וַתֹּאמֶר לָהֶם,
לָבוֹא לָרֶשֶׁת אֶת-הָאָרֶץ, אֲשֶׁר-נָשָׂאתָ אֶת-יָדְךָ, לָתֵת לָהֶם. 15 and gavest them bread from
heaven for their hunger, and broughtest forth water for them out of the rock for their thirst,
and didst command them that they should go in to possess the land which Thou hadst lifted up
Thy hand to give them.
38340 לָרָעָה 1 Prep-ל| Article | Adjective - feminine singular adj ;
1) bad, evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain,
unhappiness, misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad
(of value) ; 1f) worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i)
bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of

persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a) evil, distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery, distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical)
7451 רָע Psalm 146:7 ז עֹשֶׂה מִשְׁפָּט, לָעֲשׁוּקִים--נֹתֵן לֶחֶם, לָרְעֵבִים; יְהוָה, מַתִּיר אֲסוּרִים. 7 Who executeth justice for the oppressed; who giveth bread to the hungry. The LORD looseth the prisoners;

38341 לְרָעָה 15 Prep-ל| Adjective - feminine singular adj ; 1) bad, evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad (of value) ; 1f) worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i) bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a) evil, distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery, distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical) 7451 רָע Gen. 31:52; Deut. 29:20; Jdg. 2:15; 2 Sam. 18:32; 2 Chr. 18:7; Jer. 21:10; 24:9; 29:11; 38:4; 39:16; 44:11, 27, 29; Amos 9:4; Zech. 1:15 נב עֵד הַגַּל הַזֶּה, וְעֵדָה הַמַּצֵּבָה: אִם־אָנִי, לֹא־אֶעֱבֹר אֵלֶיךָ אֶת־הַגַּל הַזֶּה, וְאִם־אַתָּה לֹא־תַעֲבֹר אֵלַי אֶת־הַגַּל הַזֶּה וְאֶת־הַמַּצֵּבָה הַזֹּאת, לְרָעָה. 52 This heap be witness, and the pillar be witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm.

38342 לְרֹעֶה 1 Prep-ל| Verb - Qal Participle - masculine singular 1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend, pasture ; 1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock (fig) ; 1a1d) shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc (literal) ; 1a2b) of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to associate with, be a friend of (meaning probable) ; 2a) (Qal) to associate with ; 2b) (Hithpael) to be companions ; 3) (Piel) to be a special friend
7462 רָעָה Ezek. 34:23 כג וַהֲקִמֹתִי עֲלֵיהֶם רֹעֶה אֶחָד, וְרָעָה אֶתְהֶן--אֵת, עַבְדִּי דָוִיד; הוּא יִרְעֶה אֹתָם, וְהוּא־יִהְיֶה לָהֶן לְרֹעֶה. 23 And I will set up one shepherd over them, and he shall feed them, even My servant David; he shall feed them, and he shall be their shepherd.

38343 לְרֵעֵהוּ 20 אִישׁ־לְרֵעֵהוּ Prep-ל| Noun - masculine singular construct | third person masculine singular 1) friend, companion, fellow, another person ; 1a) friend, intimate ; 1b) fellow, fellow-citizen, another person (weaker sense) ; 1c) other, another (reciprocal phrase) 7453 רֵ֫עַ Exod. 18:7; 22:8; Deut. 19:11; Jdg. 7:13; Ruth 4:7; 1 Sam. 30:26; 1 Kings 8:31; 2 Chr. 6:22; Est. 9:19, 22; Job 12:4; 16:21; Psalm 15:3; Prov. 11:12; 14:20f; Jer. 23:27; 34:15, 17; Zech. 3:10 ז וַיֵּצֵא מֹשֶׁה לִקְרַאת חֹתְנוֹ, וַיִּשְׁתַּחוּ וַיִּשַּׁק־לוֹ, וַיִּשְׁאֲלוּ אִישׁ־לְרֵעֵהוּ, לְשָׁלוֹם; וַיָּבֹאוּ, הָאֹהֱלָה. 7 And Moses went out to meet his father-in-law, and bowed down and kissed him; and they asked each other of their welfare; and they came into the tent.

38344 לִרְעוּתָהּ 1 Prep-ל| Noun - feminine singular construct | third person feminine singular 1) female companion, mate, neighbour woman 7468 רְעוּת Est. 1:19 יט אִם־עַל־הַמֶּלֶךְ טוֹב, יֵצֵא דְבַר־מַלְכוּת מִלְּפָנָיו, וְיִכָּתֵב בְּדָתֵי פָרַס־

וּמָדַי, וְלֹא יַעֲבוֹר: אֲשֶׁר לֹא-תָבוֹא וַשְׁתִּי, לִפְנֵי הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ, וּמַלְכוּתָהּ יִתֵּן הַמֶּלֶךְ, לִרְעוּתָהּ הַטּוֹבָה מִמֶּנָּה. 19 If it please the king, let there go forth a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, that Vashti come no more before king Ahasuerus, and that the king give her royal estate unto another that is better than she.

38345 לִרְעוֹת 6 Prep-לְ| Verb - Qal Infinitive construct 1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend, pasture ; 1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock (fig) ; 1a1d) shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc (literal) ; 1a2b) of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to associate with, be a friend of (meaning probable) ; 2a) (Qal) to associate with ; 2b) (Hithpael) to be companions ; 3) (Piel) to be a special friend 7462 רָעָה Gen. 37:12; 1 Sam. 17:15; 2 Sam. 7:7; 1 Chr. 17:6; Psalms 78:71; Cant. 6:2 יב וַיֵּלְכוּ, אֶחָיו, לִרְעוֹת אֶת-צֹאן אֲבִיהֶם, בִּשְׁכֶם. 12 And his brethren went to feed their father's flock in Shechem.

38346 לְרֵעִי 1 Prep-לְ| Noun - masculine singular construct | first person common singular 1) purpose, aim, thought 7454 רֵעַ Psalm 139:2 ב אַתָּה יָדַעְתָּ, שִׁבְתִּי וְקוּמִי; בַּנְתָּה לְרֵעִי, מֵרָחוֹק. 2 Thou knowest my downsitting and mine uprising, Thou understandest my thought afar off.

38347 לְרֵעֶיךָ 2 Prep-לְ| Noun - masculine singular construct | second person masculine singular 1) friend, companion, fellow, another person ; 1a) friend, intimate ; 1b) fellow, fellow-citizen, another person (weaker sense) ; 1c) other, another (reciprocal phrase) 7453 רֵעַ 2 Sam. 12:11; Prov. 3:28 יא כֹּה אָמַר יְהוָה, הִנְנִי מֵקִים עָלֶיךָ רָעָה מִבֵּיתֶךָ, וְלָקַחְתִּי אֶת-נָשֶׁיךָ לְעֵינֶיךָ, וְנָתַתִּי לְרֵעֶיךָ; וְשָׁכַב עִם-נָשֶׁיךָ, לְעֵינֵי הַשֶּׁמֶשׁ הַזֹּאת. 11 Thus saith the LORD: Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give them unto thy neighbour, and he shall lie with thy wives in the sight of this sun.

38348 לָרֹעִים 1 Prep-לְ| Article | Verb - Qal Participle - masculine plural 1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend, pasture ; 1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock (fig) ; 1a1d) shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc (literal) ; 1a2b) of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to associate with, be a friend of (meaning probable) ; 2a) (Qal) to associate with ; 2b) (Hithpael) to be companions ; 3) (Piel) to be a special friend 7462 רָעָה Ezek. 34:2 ב בֶּן-אָדָם, הִנָּבֵא עַל-רוֹעֵי יִשְׂרָאֵל; הִנָּבֵא וְאָמַרְתָּ אֲלֵיהֶם לָרֹעִים כֹּה אָמַר אֲדֹנָי יְהוִה, הוֹי רֹעֵי-יִשְׂרָאֵל אֲשֶׁר הָיוּ רֹעִים אוֹתָם--הֲלוֹא הַצֹּאן, יִרְעוּ הָרֹעִים. 2 'Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, even to the shepherds: Thus saith the Lord GOD: Woe unto the shepherds of Israel that have fed themselves! should not the shepherds feed the sheep?

38349 לְרֵעֲךָ 4 Prep-לְ| Noun - masculine singular construct | second person masculine singular 1) friend, companion, fellow, another person ; 1a) friend, intimate ; 1b) fellow, fellow-citizen, another person (weaker sense) ; 1c) other, another (reciprocal phrase) 7453 רֵעַ Lev. 19:18; 1 Sam. 15:28; 28:17; Prov. 3:28

יח לֹא-תִקֹּם וְלֹא-תִטֹּר אֶת-בְּנֵי עַמֶּךָ, וְאָהַבְתָּ לְרֵעֲךָ כָּמוֹךָ: אֲנִי, יְהוָה. 18 Thou shalt not take vengeance, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD.

38350 לְרֵעֲךָ 3 Prep-ל| Noun - masculine singular construct | second person masculine singular 1) friend, companion, fellow, another person ; 1a) friend, intimate ; 1b) fellow, fellow-citizen, another person (weaker sense) ; 1c) other, another (reciprocal phrase) 7453 רֵ֫עַ Exod. 20:13/17; Deut. 5:21; Prov. 6:1 יג לֹא תַחְמֹד, בֵּית רֵעֶךָ; {ס} לֹא-תַחְמֹד אֵשֶׁת רֵעֶךָ, וְעַבְדּוֹ וַאֲמָתוֹ וְשׁוֹרוֹ וַחֲמֹרוֹ, וְכֹל, אֲשֶׁר לְרֵעֶךָ. {פ} 13 Thou shalt not covet thy neighbour's house; {S} thou shalt not covet thy neighbour's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor any thing that is thy neighbour's. {P}

38351 לְרַעַשׁ 1 Prep-ל| Noun - masculine singular construct 1) quaking, rattling, shaking ; 1a) earthquake ; 1b) quaking, trembling (of person) ; 1c) shaking, quivering (of dart) 7494 רַ֫עַשׁ Job 41:21 כא כְּקַשׁ, נֶחְשְׁבוּ תוֹתָח; וְיִשְׂחַק, לְרַעַשׁ כִּידוֹן. 21 Clubs are accounted as stubble; he laugheth at the rattling of the javelin.

38352 לְרָעֹת 1 Prep-ל| Noun - feminine plural adj ; 1) bad, evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad (of value) ; 1f) worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i) bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a) evil, distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery, distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical) 7451 רָע Exod. 23:2 ב לֹא-תִהְיֶה אַחֲרֵי-רַבִּים, לְרָעֹת; וְלֹא-תַעֲנֶה עַל-רִב, לִנְטֹת אַחֲרֵי רַבִּים--לְהַטֹּת. 2 Thou shalt not follow a multitude to do evil; neither shalt thou bear witness in a cause to turn aside after a multitude to pervert justice;

38353 לְרָעָתוֹ 1 Prep-ל| Noun - feminine singular construct | third person masculine singular adj ; 1) bad, evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad (of value) ; 1f) worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i) bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a) evil, distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery, distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical) 7451 רָע Eccl. 5:12 יב יֵשׁ רָעָה חוֹלָה, רָאִיתִי תַּחַת הַשָּׁמֶשׁ: עֹשֶׁר שָׁמוּר לִבְעָלָיו, לְרָעָתוֹ. 12 There is a grievous evil which I have seen under the sun, namely, riches kept by the owner thereof to his hurt;

38354 לְרַפֵּא 1 Prep-ל| Verb - Qal Infinitive construct 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b)

(Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) 7495
רָפָא Hos. 5:13 יג וַיַּרְא אֶפְרַיִם אֶת־חָלְיוֹ, וִיהוּדָה אֶת־מְזֹרוֹ, וַיֵּלֶךְ אֶפְרַיִם אֶל־אַשּׁוּר, וַיִּשְׁלַח אֶל־מֶלֶךְ יָרֵב; וְהוּא, לֹא יוּכַל לִרְפֹּא לָכֶם, וְלֹא־יִגְהֶה מִכֶּם, מָזוֹר. 13 And when Ephraim saw his sickness, and Judah his wound, Ephraim went to Assyria, and sent to King Contentious; but he is not able to heal you, neither shall he cure you of your wound.

38355 לִרְפּוֹא 1 Prep-ל| Verb - Qal Infinitive construct 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) 7495
רָפָא Eccl. 3:3 ג עֵת לַהֲרוֹג וְעֵת לִרְפּוֹא, עֵת לִפְרוֹץ וְעֵת לִבְנוֹת.
3 {S} A time to kill, {S} and a time to heal; {N} {S} a time to break down, {S} and a time to build up; {N}

38356 לְרָצוֹן 6 Prep-ל| Noun - masculine singular 1) pleasure, delight, favour, goodwill, acceptance, will ; 1a) goodwill, favour ; 1b) acceptance ; 1c) will, desire, pleasure, self-will 7522 רָצוֹן Exod. 28:38; Lev. 22:20f; Psalms 19:15; Isa. 56:7; Jer. 6:20 לח וְהָיָה, עַל־מֵצַח אַהֲרֹן, וְנָשָׂא אַהֲרֹן אֶת־עֲוֺן הַקֳּדָשִׁים אֲשֶׁר יַקְדִּישׁוּ בְּנֵי יִשְׂרָאֵל, לְכָל־מַתְּנֹת קָדְשֵׁיהֶם; וְהָיָה עַל־מִצְחוֹ תָּמִיד, לְרָצוֹן לָהֶם לִפְנֵי יְהוָה. 38 And it shall be upon Aaron's forehead, and Aaron shall bear the iniquity committed in the holy things, which the children of Israel shall hallow, even in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

38357 לִרְצוֹת 1 Prep-ל| Verb - Qal Infinitive construct 1) to be pleased with, be favourable to, accept favourably ; 1a) (Qal) ; 1a1) to be pleased with, be favourable to ; 1a2) to accept ; 1a3) to be pleased, be determined ; 1a4) to make acceptable, satisfy ; 1a5) to please ; 1b) (Niphal) to be accepted, be pleased with ; 1c) (Piel) to seek favour of ; 1d) (Hiphil) to please, pay off ; 1e) (Hithpael) to make oneself acceptable or pleasing 7521 רָצָה Psalm 77:8 ח הַלְעוֹלָמִים, יִזְנַח אֲדֹנָי; וְלֹא-יֹסִיף לִרְצוֹת עוֹד. 8 'Will the Lord cast off for ever? And will He be favourable no more?

38358 לָרָצִים 2 Prep-ל| Article | Verb - Qal Participle - masculine plural 1) to run ; 1a) (Qal) ; 1a1) to run ; 1a2) runners (participle as subst) ; 1b) (Polel) to run swiftly, dart; 1c) (Hiphil) ; 1c1) to bring or move quickly, hurry ; 1c2) to drive away from, cause to run away 7323 רוּץ 1 Sam. 22:17; 2 Kings 10:25 יז וַיֹּאמֶר הַמֶּלֶךְ לָרָצִים הַנִּצָּבִים עָלָיו סֹבּוּ וְהָמִיתוּ כֹּהֲנֵי יְהוָה, כִּי גַם־יָדָם עִם־דָּוִד, וְכִי יָדְעוּ כִּי־בֹרֵחַ הוּא, וְלֹא גָלוּ אֶת־אזנו (אָזְנִי); וְלֹא־אָבוּ עַבְדֵי הַמֶּלֶךְ, לִשְׁלֹחַ אֶת־יָדָם, לִפְגֹעַ, בְּכֹהֲנֵי יְהוָה. {ס} 17 And the king said unto the guard that stood about him: 'Turn, and slay the priests of the LORD; because their hand also is with David, and because they knew that he fled, and did not disclose it to me.' But the servants of the king would not put forth their hand to fall upon the priests of the LORD. {S}

38359 לִרְצֹנוֹ 1 Prep-לְ| Noun - masculine singular construct | third person masculine singular 1) pleasure, delight, favour, goodwill, acceptance, will ; 1a) goodwill, favour ; 1b) acceptance ; 1c) will, desire, pleasure, self-will 7522 רָצוֹן Lev. 1:3 ג אִם־עֹלָה קָרְבָּנוֹ מִן־הַבָּקָר, זָכָר תָּמִים יַקְרִיבֶנּוּ; אֶל־פֶּתַח אֹהֶל מוֹעֵד, יַקְרִיב אֹתוֹ, לִרְצֹנוֹ, לִפְנֵי יְהוָה. 3 If his offering be a burnt-offering of the herd, he shall offer it a male without blemish; he shall bring it to the door of the tent of meeting, that he may be accepted before the LORD

38360 לִרְצֹנְכֶם 4 Prep-לְ| Noun - masculine singular construct | second person masculine plural 1) pleasure, delight, favour, goodwill, acceptance, will ; 1a) goodwill, favour ; 1b) acceptance ; 1c) will, desire, pleasure, self-will 7522 רָצוֹן Lev. 19:5; 22:19, 29; 23:11 ה וְכִי תִזְבְּחוּ זֶבַח שְׁלָמִים, לַיהוָה--לִרְצֹנְכֶם, תִּזְבָּחֻהוּ. 5 And when ye offer a sacrifice of peace-offerings unto the LORD, ye shall offer it that ye may be accepted.

38361 לְרַקָּחוֹת 1 Prep-לְ| Noun - feminine plural 1) ointment-maker (female), perfumer (female) 7548 רַקָּחוֹת 1 Sam. 8:13 יג וְאֶת־בְּנוֹתֵיכֶם, יִקָּח, לְרַקָּחוֹת וּלְטַבָּחוֹת, וּלְאֹפוֹת. 13 And he will take your daughters to be perfumers, and to be cooks, and to be bakers.

38362 לָרָקִיעַ 5 Prep-לְ| Article | Noun - masculine singular 1) extended surface (solid), expanse, firmament ; 1a) expanse (flat as base, support) ; 1b) firmament (of vault of heaven supporting waters above); 1b1) considered by Hebrews as solid and supporting 'waters' above 7549 רָקִ֫יעַ Gen. 1:7f; Ezek. 1:25f ז וַיַּעַשׂ אֱלֹהִים, אֶת־הָרָקִיעַ, וַיַּבְדֵּל בֵּין הַמַּיִם אֲשֶׁר מִתַּחַת לָרָקִיעַ, וּבֵין הַמַּיִם אֲשֶׁר מֵעַל לָרָקִיעַ; וַיְהִי־כֵן. 7 And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament; and it was so.

38363 לִרְקָמוֹת 1 Prep-לְ| Noun - feminine plural 1) variegated stuff, embroidered 7553 רִקְמָה Psalm 45:14 יד כָּל-כְּבוּדָּה בַת-מֶלֶךְ פְּנִימָה; מִמִּשְׁבְּצוֹת זָהָב לְבוּשָׁהּ. 14 All glorious is the king's daughter within the palace; her raiment is of chequer work inwrought with gold.

38364 לְרֹקַע 1 Prep-לְ| Verb - Qal Participle - masculine singular construct 1) to beat, stamp, beat out, spread out, stretch ; 1a) (Qal) ; 1a1) to stamp, beat out ; 1a2)one who beats out (participle) ; 1b) (Piel) to overlay, beat out (for plating) ; 1c) (Pual) beaten out (participle) ; 1d) (Hiphil) to make a spreading (of clouds) 7554 רָקַע Psalm 136:6 ו לְרֹקַע הָאָרֶץ, עַל-הַמָּיִם: כִּי לְעוֹלָם חַסְדּוֹ. 6 To Him that spread forth the earth above the waters, for His mercy endureth for ever.

38365 לָרָשׁ 2 Prep-לְ| Article | Verb - Qal Participle - masculine singular 1) to be poor, be in want, lack ; 1a) (Qal) ; 1a1) to be poor ; 1a2) to be in want or hunger ; 1a3) poor man (subst); 1b)(Hithpolel)one impoverishing himself (participle) 7326 רוּשׁ Prov. 17:5; 28:27 ה לֹעֵג לָרָשׁ, חֵרֵף עֹשֵׂהוּ; שָׂמֵחַ לְאֵיד, לֹא יִנָּקֶה. 5 Whoso mocketh the poor blasphemeth his Maker; and he that is glad at calamity shall not be unpunished.

38366 לָרָשָׁע 8 Prep-ל| Article | Adjective - masculine singular 1) wicked, criminal ; 1a) guiltyone,one guilty of crime (subst) ; 1b) wicked (hostile to God) ; 1c) wicked, guilty of sin (against God or man) 7563 רָשָׁע Exod. 2:13; Psalms 32:10; 36:2; 94:13; Eccl. 8:13; Ezek. 3:18; 33:8, 14 יג וַיֵּצֵא בַּיּוֹם הַשֵּׁנִי, וְהִנֵּה שְׁנֵי־אֲנָשִׁים עִבְרִים נִצִּים; וַיֹּאמֶר, לָרָשָׁע, לָמָּה תַכֶּה, רֵעֶךָ. 13 And he went out the second day, and, behold, two men of the Hebrews were striving together; and he said to him that did the wrong: 'Wherefore smitest thou thy fellow?'

38367 לְרָשָׁע 5 Prep-ל| Adjective - masculine singular 1) wicked, criminal ; 1a) guiltyone,one guilty of crime (subst) ; 1b) wicked (hostile to God) ; 1c) wicked, guilty of sin (against God or man) 7563 רָשָׁע Exod. 2:13; Psalms 32:10; 36:2; 94:13; Eccl. 8:13; Ezek. 3:18; 33:8, 14 יג וַיֵּצֵא בַּיּוֹם הַשֵּׁנִי, וְהִנֵּה שְׁנֵי־אֲנָשִׁים עִבְרִים נִצִּים; וַיֹּאמֶר, לָרָשָׁע, לָמָּה תַכֶּה, רֵעֶךָ. 13 And he went out the second day, and, behold, two men of the Hebrews were striving together; and he said to him that did the wrong: 'Wherefore smitest thou thy fellow?'

38368 לְרִשְׁעָה 1 Prep-ל| Noun - feminine singular 1) wickedness, guilt ; 1a) wickedness (in civil relations) ; 1b) wickedness (of enemies) ; 1c) wickedness (ethical and religious) 7564 רִשְׁעָה Ezek. 5:6 ו וַתֶּמֶר אֶת־מִשְׁפָּטַי לְרִשְׁעָה, מִן־הַגּוֹיִם, וְאֶת־חֻקּוֹתַי, מִן־הָאֲרָצוֹת אֲשֶׁר סְבִיבוֹתֶיהָ: כִּי בְמִשְׁפָּטַי מָאָסוּ, וְחֻקּוֹתַי לֹא־הָלְכוּ בָהֶם. {ס} 6 And she hath rebelled against Mine ordinances in doing wickedness more than the nations, and against My statutes more than the countries that are round about her; for they have rejected Mine ordinances, and as for My statutes, they have not walked in them. {S}

38369 לָרְשָׁעִים 2 Prep-ל| Article | Adjective - masculine plural 1) wicked, criminal ; 1a) guiltyone,one guilty of crime (subst) ; 1b) wicked (hostile to God) ; 1c) wicked, guilty of sin (against God or man) 7563 רָשָׁע Isa. 48:22; 57:21 כב אֵין שָׁלוֹם, אָמַר יְהוָה לָרְשָׁעִים. {פ} 22 There is no peace, saith the LORD concerning the wicked. {P}

38370 לָרְשָׁפִים 1 Prep-ל| Article | Noun - masculine plural 1) flame, firebolt, spark ; 1a) flame ; 1b) fire-bolt 7565 רֶשֶׁף Psalm 78:48 מח וַיַּסְגֵּר לַבָּרָד בְּעִירָם; וּמִקְנֵיהֶם, לָרְשָׁפִים. 48 He gave over their cattle also to the hail, and their flocks to fiery bolts.

38371 לָרֶשֶׁת 1 Prep-ל| Verb - Qal Infinitive construct 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Neh. 9:23 כג וּבְנֵיהֶם הִרְבִּיתָ, כְּכֹכְבֵי הַשָּׁמָיִם; וַתְּבִיאֵם, אֶל-הָאָרֶץ, אֲשֶׁר-אָמַרְתָּ לַאֲבֹתֵיהֶם, לָבוֹא לָרָשֶׁת. 23 Their children also didst Thou multiply as the stars of heaven, and didst bring them into the land, concerning which Thou didst say to their fathers, that they should go in to possess it.

38372 לָרֶשֶׁת 18 Prep-ל| Verb - Qal Infinitive construct 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423
יָרַשׁ Lev. 20:24; 25:46; Num. 33:53; Deut. 2:31; 9:1, 4f; 11:31; 12:29; Jos. 1:11; 18:3; 24:4; Jdg. 2:6; 18:9; Neh. 9:15; Psalm 37:34; Amos 2:10; Hab. 1:6; (Neh. 9:23 לָרֶשֶׁת);
כד וָאֹמַר לָכֶם, אַתֶּם תִּירְשׁוּ אֶת־אַדְמָתָם, וַאֲנִי אֶתְּנֶנָּה לָכֶם לָרֶשֶׁת אֹתָהּ, אֶרֶץ זָבַת חָלָב וּדְבָשׁ: אֲנִי
יְהוָה אֱלֹהֵיכֶם, אֲשֶׁר־הִבְדַּלְתִּי אֶתְכֶם מִן־הָעַמִּים. 24 But I have said unto you: 'Ye shall inherit their land, and I will give it unto you to possess it, a land flowing with milk and honey.' I am the LORD your God, who have set you apart from the peoples.

38373 לְרִשְׁתָּהּ 29 Prep-ל| Verb - Qal Infinitive construct | third person feminine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Gen. 15:7; Deut. 3:18; 4:5, 14, 26; 5:31; 6:1; 7:1; 9:6; 11:8, 10f, 29; 12:1; 15:4; 19:2, 14; 21:1; 23:21; 25:19; 28:21, 63; 30:16, 18; 31:13; 32:47; Jos. 1:11; 13:1; Ezr. 9:11
ז וַיֹּאמֶר, אֵלָיו: אֲנִי יְהוָה, אֲשֶׁר הוֹצֵאתִיךָ מֵאוּר
כַּשְׂדִּים--לָתֶת לְךָ אֶת־הָאָרֶץ הַזֹּאת, לְרִשְׁתָּהּ. 7 And He said unto him: 'I am the LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it.'

38374 לְרִשְׁתּוֹ 2 Prep-ל| Verb - Qal Infinitive construct | third person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ 1 Kings 21:16, 18
טז וַיְהִי
כִּשְׁמֹעַ אַחְאָב, כִּי מֵת נָבוֹת; וַיָּקָם אַחְאָב, לָרֶדֶת אֶל־כֶּרֶם נָבוֹת הַיִּזְרְעֵאלִי--לְרִשְׁתּוֹ. {פ} 16 And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it. {P}

38375 לְרִשְׁתְּךָ 1 Prep-ל| Verb - Qal Infinitive construct | second person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Gen. 28:4
ד וְיִתֶּן־לְךָ אֶת־
בִּרְכַּת אַבְרָהָם, לְךָ וּלְזַרְעֲךָ אִתָּךְ--לְרִשְׁתְּךָ אֶת־אֶרֶץ מְגֻרֶיךָ, אֲשֶׁר־נָתַן אֱלֹהִים לְאַבְרָהָם. 4

and give thee the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest
inherit the land of thy sojournings, which God gave unto Abraham.'
38376 לָשֵׂאת 24 Prep-ל| Verb - Qal Infinitive construct 1) to lift,
bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain,
endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be
exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away,
be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to
desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael)
to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to
cause to bring, have brought 5375 נָשָׂא Gen. 36:7; 45:27; 46:5; Exod.
25:14, 27; 30:4; 37:5, 14f, 27; 38:7; Lev. 10:17; Num. 4:15; 11:14; 18:22; Deut. 10:8; Jdg. 8:28;
1 Sam. 2:28; 1 Chr. 15:2; 23:26; Jer. 44:22; Ezek. 38:13; 45:11 ז כִּי־הָיָה רְכוּשָׁם רָב,
מִשֶּׁבֶת יַחְדָּו; וְלֹא יָכְלָה אֶרֶץ מְגוּרֵיהֶם, לָשֵׂאת אֹתָם--מִפְּנֵי, מִקְנֵיהֶם. 7 For their substance
was too great for them to dwell together; and the land of their sojournings could not bear
them because of their cattle.
38377 לְשָׂבַיָּא 1 Prep-ל| Noun - masculine plurald 1) to be gray, be
hoary, be hoary-headed ; 1a) (P'al) elders (subst) 7868 שִׂיב Ezr. 5:9
ט אֱדַיִן, שְׁאֵלְנָא לְשָׂבַיָּא אִלֵּךְ, כְּנֵמָא, אֲמַרְנָא לְּהֹם: מַן־שָׂם לְכֹם טְעֵם, בַּיְתָא דְנָה לְמִבְנְיָה, וְאֻשַּׁרְנָא
דְנָה, לְשַׁכְלָלָה. 9 Then asked we those elders, and said unto them thus: Who gave you a
decree to build this house, and to finish this wall?
38378 לַשְּׂבָכָה 2 Prep-ל| Article | Noun - feminine singular 1)
network, lattice-work, net, netting ; 1a) lattice ; 1b) net-ornament (on pillars) ; 1c) network,
toils (for catching animals) 7639 שְׂבָכָה 1 Kings 7:42; 2 Chr. 4:13
מב וְאֶת־הָרִמֹּנִים אַרְבַּע מֵאוֹת, לִשְׁתֵּי הַשְּׂבָכוֹת--שְׁנֵי־טוּרִים רִמֹּנִים, לַשְּׂבָכָה הָאֶחָת, לְכַסּוֹת אֶת־שְׁתֵּי
גֻּלֹּת הַכֹּתָרֹת, אֲשֶׁר עַל־פְּנֵי הָעַמּוּדִים. 42 and the four hundred pomegranates for the two
networks, two rows of pomegranates for each network, to cover the two bowls of the capitals
that were upon the top of the pillars;
38379 לָשֹׂבַע 4 Prep-ל| Noun - masculine singular 1) satiety,
abundance, fulness ; 1a) satiety ; 1b) abundance 7648 שֹׂבַע Exod. 16:3;
Lev. 25:19; 26:5; Psalms 78:25 ג וַיֹּאמְרוּ אֲלֵהֶם בְּנֵי יִשְׂרָאֵל, מִי־יִתֵּן מוּתֵנוּ בְיַד־יְהוָה בְּאֶרֶץ
מִצְרַיִם, בְּשִׁבְתֵּנוּ עַל־סִיר הַבָּשָׂר, בְּאָכְלֵנוּ לֶחֶם לָשֹׂבַע: כִּי־הוֹצֵאתֶם אֹתָנוּ אֶל־הַמִּדְבָּר הַזֶּה, לְהָמִית
אֶת־כָּל־הַקָּהָל הַזֶּה בָּרָעָב. {ס} 3 and the children of Israel said unto them: 'Would that
we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh-pots,
when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this
whole assembly with hunger.' {S}
38380 לִשְׂבֹּעַ 2 Prep-ל| Verb - Qal Infinitive construct 1) to be
satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ; 1a2) to
be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3)
to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to
satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired)
7646 שָׂבַע Exod. 16:8; Lam. 5:6 ח וַיֹּאמֶר מֹשֶׁה, בְּתֵת יְהוָה לָכֶם בָּעֶרֶב בָּשָׂר

לֶאֱכֹל וְלֶחֶם בַּבֹּקֶר לִשְׂבֹּעַ, בִּשְׁמֹעַ יְהוָה אֶת־תְּלֻנֹּתֵיכֶם, אֲשֶׁר־אַתֶּם מַלִּינִם עָלָיו; וְנַחְנוּ מָה, לֹא־עָלֵינוּ תְלֻנֹּתֵיכֶם כִּי עַל־יְהוָה. 8 And Moses said: 'This shall be, when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against Him; and what are we? your murmurings are not against us, but against the LORD.'

38381 לְשֹׂבַע 1 Prep-לְ| Noun - masculine singular construct 1) satiety, abundance, fulness ; 1a) satiety ; 1b) abundance 7648 שֹׂבַע Prov. 13:25 כה צַדִּיק--אֹכֵל, לְשֹׂבַע נַפְשׁוֹ; וּבֶטֶן רְשָׁעִים תֶּחְסָר. 25 The righteous eateth to the satisfying of his desire; but the belly of the wicked shall want.

38382 לְשָׂבְעָה 4 Prep-לְ| Noun - feminine singular 1) satisfaction, satiety,one's fill 7654 שָׂבְעָה Isa. 23:18; 55:2; Ezek. 39:19; Hag. 1:6
יח וְהָיָה סַחְרָהּ וְאֶתְנַנָּהּ, קֹדֶשׁ לַיהוָה--לֹא יֵאָצֵר, וְלֹא יֵחָסֵן: כִּי לַיֹּשְׁבִים לִפְנֵי יְהוָה, יִהְיֶה סַחְרָהּ, לֶאֱכֹל לְשָׂבְעָה, וְלִמְכַסֶּה עָתִיק. {פ} 18 And her gain and her hire shall be holiness to the LORD; it shall not be treasured nor laid up; for her gain shall be for them that dwell before the LORD, to eat their fill, and for stately clothing. {P}

38383 לְשָׂדֶה 1 Prep-לְ| Noun - masculine singular 1) field, land ; 1a) cultivated field; 1b) of home of wild beasts ; 1c) plain (opposed to mountain) ; 1d) land (opposed to sea) 7704 שָׂדֶה Eccl. 5:8 ח וְיִתְרוֹן אֶרֶץ, בַּכֹּל הִיא (הוּא)--מֶלֶךְ לְשָׂדֶה, נֶעֱבָד. 8 But the profit of a land every way is a king that maketh himself servant to the field.

38384 לְשָׂדֵהוּ 1 אִישׁ־לְשָׂדֵהוּ Prep-לְ| Noun - masculine singular construct | third person masculine singular 1) field, land ; 1a) cultivated field; 1b) of home of wild beasts ; 1c) plain (opposed to mountain) ; 1d) land (opposed to sea) 7704 שָׂדֶה Neh. 13:10 י וָאֵדְעָה, כִּי-מְנָיוֹת הַלְוִיִּם לֹא נִתָּנָה; וַיִּבְרְחוּ אִישׁ-לְשָׂדֵהוּ הַלְוִיִּם וְהַמְשֹׁרְרִים, עֹשֵׂי הַמְּלָאכָה. 10 And I perceived that the portions of the Levites had not been given them; so that the Levites and the singers, that did the work, were fled every one to his field.

38385 לִשְׂדֵי 1 Prep-לְ| Noun - masculine plural construct 1) field, land ; 1a) cultivated field; 1b) of home of wild beasts ; 1c) plain (opposed to mountain) ; 1d) land (opposed to sea) 7704 שָׂדֶה Neh. 12:44 מד וַיִּפָּקְדוּ בַיּוֹם הַהוּא אֲנָשִׁים עַל-הַנְּשָׁכוֹת, לָאוֹצָרוֹת לַתְּרוּמוֹת לָרֵאשִׁית וְלַמַּעַשְׂרוֹת--לִכְנוֹס בָּהֶם לִשְׂדֵי הֶעָרִים מְנָאוֹת הַתּוֹרָה, לַכֹּהֲנִים וְלַלְוִיִּם: כִּי שִׂמְחַת יְהוּדָה, עַל-הַכֹּהֲנִים וְעַל-הַלְוִיִּם הָעֹמְדִים. 44 And on that day were men appointed over the chambers for the treasures, for the heave-offerings, for the first-fruits, and for the tithes, to gather into them, according to the fields of the cities, the portions appointed by the law for the priests and Levites; for Judah rejoiced for the priests and for the Levites that took their stations.

38386 לַשְּׂדֵרֹת 1 Prep-לְ| Article | Noun - feminine plural 1) row, rank (of soldiers) ; 1a) rows, ranks ; 1b) technical term of building ; 1b1) meaning unknown 7713 שְׂדֵרוֹת 2 Kings 11:15 טו וַיְצַו יְהוֹיָדָע הַכֹּהֵן אֶת־שָׂרֵי המאיות (הַמֵּאוֹת) פְּקֻדֵי הַחַיִל, וַיֹּאמֶר אֲלֵיהֶם הוֹצִיאוּ אֹתָהּ אֶל־מִבֵּית לַשְּׂדֵרֹת, וְהַבָּא אַחֲרֶיהָ, הָמֵת בֶּחָרֶב: כִּי אָמַר הַכֹּהֵן, אַל־תּוּמַת בֵּית יְהוָה. 15 And Jehoiada the priest commanded the captains of hundreds, the officers of the host, and said unto them: 'Have her forth between the ranks; and him that followeth her slay with the sword'; for the priest said: 'Let her not be slain in the house of the LORD.'

38387 לָשֶׂה 2 Prep-ל| Noun - masculine singular 1)one of a flock, lamb, sheep, goat, young sheep, young goat ; 1a) sheep, goat ; 1b) flock (collective)
7716 שֶׂה Ezek. 34:17, 22 יז וְאַתֵּנָה צֹאנִי, כֹּה אָמַר אֲדֹנָי יְהוִה: הִנְנִי שֹׁפֵט בֵּין־
שֶׂה לָשֶׂה, לָאֵילִים וְלָעַתּוּדִים. 17 And as for you, O My flock, thus saith the Lord GOD:
Behold, I judge between cattle and cattle, even the rams and the he-goats.

38388 לַשֶּׂה 1 Prep-ל| Article | Noun - masculine singular 1)one of a flock, lamb, sheep, goat, young sheep, young goat ; 1a) sheep, goat ; 1b) flock (collective)
7716 שֶׂה Num. 15:11 יא כָּכָה יֵעָשֶׂה, לַשּׁוֹר הָאֶחָד, אוֹ, לָאַיִל הָאֶחָד; אוֹ-לַשֶּׂה
בַכְּבָשִׂים, אוֹ בָעִזִּים. 11 Thus shall it be done for each bullock, or for each ram, or for
each of the he-lambs, or of the kids.

38389 לָשׂוּחַ 1 Prep-ל| Verb - Qal Infinitive construct 1) (Qal) to meditate, muse, commune, speak, complain ; 1a) meaning uncertain 7742 שׂוּחַ
Gen. 24:63 סג וַיֵּצֵא יִצְחָק לָשׂוּחַ בַּשָּׂדֶה, לִפְנוֹת עָרֶב; וַיִּשָּׂא עֵינָיו וַיַּרְא, וְהִנֵּה גְמַלִּים בָּאִים.
63 And Isaac went out to meditate in the field at the eventide; and he lifted up his eyes, and saw, and, behold, there were camels coming.

38390 לָשׂוּם 25 Prep-ל| Verb - Qal Infinitive construct 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set
7760 שׂוּם Gen. 45:7; Num. 11:11; Deut. 12:5, 21; 14:24; Jdg. 9:24; 1 Sam. 21:7; 2 Sam. 19:20; 1 Kings 9:3; 11:36; 14:21; 1 Chr. 17:21; 2 Chr. 6:20; 12:13; Job 5:11; Isa. 13:9; 61:3; Jer. 4:7; 10:22; 18:16; 51:29; Ezek. 21:27; 30:21; Hab. 2:9 ז וַיִּשְׁלָחֵנִי אֱלֹהִים
לִפְנֵיכֶם, לָשׂוּם לָכֶם שְׁאֵרִית בָּאָרֶץ, וּלְהַחֲיוֹת לָכֶם, לִפְלֵיטָה גְּדֹלָה. 7 And God sent me
before you to give you a remnant on the earth, and to save you alive for a great deliverance.

38391 לָשׂוּשׂ 1 Prep-ל| Verb - Qal Infinitive construct 1) to exult, rejoice ; 1a) (Qal) to exult, display joy 7797 שׂוּשׂ Deuteronomy 30:9
ט וְהוֹתִירְךָ יְהוָה אֱלֹהֶיךָ בְּכֹל מַעֲשֵׂה יָדֶךָ, בִּפְרִי בִטְנְךָ וּבִפְרִי בְהֶמְתְּךָ וּבִפְרִי אַדְמָתְךָ--לְטֹבָה: כִּי
יָשׁוּב יְהוָה, לָשׂוּשׂ עָלֶיךָ לְטוֹב, כַּאֲשֶׁר־שָׂשׂ, עַל־אֲבֹתֶיךָ. 9 And the LORD thy God will make
thee over-abundant in all the work of thy hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good; for the LORD will again rejoice over thee for good, as He rejoiced over thy fathers;

38392 לִשְׂחוֹק 4 Prep-ל| Verb - Qal Infinitive construct 1) to laugh, play, mock ; 1a) (Qal) ; 1a1) to laugh (usually in contempt or derision) ; 1a2) to sport, play ; 1b) (Piel) ; 1b1) to make sport ; 1b2) to jest ; 1b3) to play (including instrumental music, singing, dancing) ; 1c) (Hiphil) to laugh mockingly 7832 שָׂחַק Eccl. 2:2;

3:4; 10:19; Jer. 20:7 ב לִשְׂחוֹק, אָמַרְתִּי מְהוֹלָל; וּלְשִׂמְחָה, מַה־זֹּה עֹשָׂה. 2 I said of
laughter: 'It is mad'; and of mirth: 'What doth it accomplish?'
38393 לִשְׂחוֹת 1 Prep-ל| Verb - Qal Infinitive construct 1) to swim ;
1a) (Qal) swim (participle) ; 1b) (Hiphil) to make to swim 7811 שָׂחָה
Isaiah 25:11 יא וּפֵרַשׂ יָדָיו בְּקִרְבּוֹ, כַּאֲשֶׁר יְפָרֵשׂ הַשֹּׂחֶה לִשְׂחוֹת; וְהִשְׁפִּיל, גַּאֲוָתוֹ, עִם, אָרְבּוֹת
יָדָיו. 11 And when he shall spread forth his hands in the midst thereof, as he that
swimmeth spreadeth forth his hands to swim, his pride shall be brought down together with
the cunning of his hands.
38394 לִשְׂחֹק 2 Prep-ל| Noun - masculine singular 1) laughter,
laughing stock, mocking, derision ; 1a) laughter ; 1a1) joyful ; 1a2) hollow ; 1b) derision (of
object) ; 1c) sport 7814 שְׂחוֹק Jer. 48:26, 39 כו הַשְׁכִּירֻהוּ, כִּי עַל־
יְהוָה הִגְדִּיל; וְסָפַק מוֹאָב בְּקִיאוֹ, וְהָיָה לִשְׂחֹק גַּם־הוּא. 26 Make ye him drunken, for he
magnified himself against the LORD; and Moab shall wallow in his vomit, and he also shall be
in derision.
38395 לְשַׂחֶק־ 1 לְשַׂחֶק־בּוֹ Prep-ל| Verb - Piel Infinitive construct
1) to laugh, play, mock ; 1a) (Qal) ; 1a1) to laugh (usually in contempt or derision) ; 1a2) to
sport, play ; 1b) (Piel) ; 1b1) to make sport ; 1b2) to jest ; 1b3) to play (including
instrumental music, singing, dancing) ; 1c) (Hiphil) to laugh mockingly 7832
שָׂחַק Psalm 104:26 כו שָׁם, אֳנִיּוֹת יְהַלֵּכוּן; לִוְיָתָן, זֶה-יָצַרְתָּ לְשַׂחֶק-בּוֹ. 26
There go the ships; there is leviathan, whom Thou hast formed to sport therein.
38396 לְשָׂטָן 4 Prep-ל| Noun - masculine singular 1) adversary,one
who withstands ; 1a) adversary (in general-personal or national) ; 2) superhuman adversary ;
2a)Satan (as noun pr) 7854 שָׂטָן Num. 22:22, 32; 1 Sam. 29:4; 2 Sam.
19:23 כב וַיִּחַר-אַף אֱלֹהִים, כִּי-הוֹלֵךְ הוּא, וַיִּתְיַצֵּב מַלְאַךְ יְהוָה בַּדֶּרֶךְ, לְשָׂטָן לוֹ; וְהוּא רֹכֵב
עַל-אֲתֹנוֹ, וּשְׁנֵי נְעָרָיו עִמּוֹ. 22 And God's anger was kindled because he went; and the angel
of the LORD placed himself in the way for an adversary against him.--Now he was riding upon
his ass, and his two servants were with him.--
38397 לְשִׂטְנוֹ 1 Prep-ל| Verb - Qal Infinitive construct | third person
masculine singular 1) (Qal) to be or act as an adversary, resist, oppose 7853
שָׂטַן Zech. 3:1 ב וַיֹּאמֶר יְהוָה אֶל־הַשָּׂטָן, יִגְעַר יְהוָה בְּךָ הַשָּׂטָן, וְיִגְעַר יְהוָה בְּךָ, הַבֹּחֵר
בִּירוּשָׁלָםִ; הֲלוֹא זֶה אוּד, מֻצָּל מֵאֵשׁ. 2 And the LORD said unto Satan: 'The LORD rebuke
thee, O Satan, yea, the LORD that hath chosen Jerusalem rebuke thee; is not this man a brand
plucked out of the fire?'
38398 לְשֵׂיבָה 1 Prep-ל| Noun - feminine singular 1) age, gray hair,
hoary head, old age ; 1a) gray hair, hoary head ; 1b) old age 7872 שֵׂיבָה
Job 41:24/32 כד אַחֲרָיו, יָאִיר נָתִיב; יַחְשֹׁב תְּהוֹם לְשֵׂיבָה. 24 He maketh a path to
shine after him; one would think the deep to be hoary.
38399 לַשִּׂיד 1 Prep-ל| Article | Noun - masculine singular 1) lime,
whitewash ; 1a) made by burning bones 7875 שִׂיד Amos 2:1 א כֹּה,
אָמַר יְהוָה, עַל־שְׁלֹשָׁה פִּשְׁעֵי מוֹאָב, וְעַל־אַרְבָּעָה לֹא אֲשִׁיבֶנּוּ: עַל־שָׂרְפוֹ עַצְמוֹת מֶלֶךְ־אֱדוֹם, לַשִּׂיד.

1 Thus saith the LORD: For three transgressions of Moab, yea, for four, I will not reverse it: because he burned the bones of the king of Edom into lime.

38400 לָשִׂיחַ 1 Prep-לְ| Verb - Qal Infinitive construct 1) to put forth, mediate, muse, commune, speak, complain, ponder, sing ; 1a) (Qal) ; 1a1) to complain ; 1a2) to muse, meditate upon, study, ponder ; 1a3) to talk, sing, speak ; 1b) (Polel) to meditate, consider, put forth thoughts 7878 שִׂיחַ Psalm 119:148 קמח קִדְּמוּ עֵינַי, אַשְׁמֻרוֹת-- לָשִׂיחַ, בְּאִמְרָתֶךָ. 148 Mine eyes forestalled the night-watches, that I might meditate in Thy word.

38401 לַשֶּׂכְוִי 1 Prep-לְ| Article | Noun - masculine singular 1) a celestial appearance or phenomenon, mind ; 1a) meaning dubious 7907 שֶׂכְוִי Job 38:36 לו מִי-שָׁת, בַּטֻּחוֹת חָכְמָה; אוֹ מִי-נָתַן לַשֶּׂכְוִי בִינָה. 36 Who hath put wisdom in the inward parts? Or who hath given understanding to the mind?

38402 לְשִׂכִּים 1 Prep-לְ| Noun - masculine plural 1) thorn 7899 שִׂכִּים Num. 33:55 נה וְאִם-לֹא תוֹרִישׁוּ אֶת-יֹשְׁבֵי הָאָרֶץ, מִפְּנֵיכֶם--וְהָיָה אֲשֶׁר תּוֹתִירוּ מֵהֶם, לְשִׂכִּים בְּעֵינֵיכֶם וְלִצְנִינִם בְּצִדֵּיכֶם; וְצָרְרוּ אֶתְכֶם--עַל-הָאָרֶץ, אֲשֶׁר אַתֶּם יֹשְׁבִים בָּהּ. 55 But if ye will not drive out the inhabitants of the land from before you, then shall those that ye let remain of them be as thorns in your eyes, and as pricks in your sides, and they shall harass you in the land wherein ye dwell.

38403 לְשֵׂכֶל 1 Prep-לְ| Noun - masculine singular construct 1) prudence, insight, understanding; 1a) prudence, good sense ; 1b) insight, understanding ; 1c) cunning, craft (bad sense) 7922 שֵׂכֶל Prov. 23:9 ט בְּאָזְנֵי כְסִיל, אַל-תְּדַבֵּר: כִּי-יָבוּז, לְשֵׂכֶל מִלֶּיךָ. 9 Speak not in the ears of a fool; for he will despise the wisdom of thy words.

38404 לִשְׂכֹּר 1 Prep-לְ| Verb - Qal Infinitive construct 1) to hire ; 1a) (Qal) to hire ; 1b) (Niphal) to hire oneself out ; 1c) (Hithpael) to earn wages 7936 שָׂכַר 1 Chr. 19:6 ו וַיִּרְאוּ בְּנֵי עַמּוֹן, כִּי הִתְבָּאֲשׁוּ עִם־דָּוִיד; וַיִּשְׁלַח חָנוּן וּבְנֵי עַמּוֹן אֶלֶף כִּכַּר־כֶּסֶף, לִשְׂכֹּר לָהֶם מִן־אֲרַם נַהֲרַיִם וּמִן־אֲרַם מַעֲכָה וּמִצּוֹבָה, רֶכֶב, וּפָרָשִׁים.
6 And when the children of Ammon saw that they had made themselves odious to David, Hanun and the children of Ammon sent a thousand talents of silver to hire them chariots and horsemen out of Aram-naharaim, and out of Aram-maacah, and out of Zobah.

38405 לִשְׂמֹאלוֹ 2 Prep-לְ| Noun - masculine singular construct | third person masculine singular 1) the left, the left hand, the left side ; 1a) left ; 1b) left hand ; 1c) north (asone faces east) 8040 שְׂמֹאול Eccl. 10:2; Jon. 4:11 ב לֵב חָכָם לִימִינוֹ, וְלֵב כְּסִיל לִשְׂמֹאלוֹ. 2 A wise man's understanding is at his right hand; but a fool's understanding at his left.

38406 לִשְׂמוֹחַ 1 אִם־לִשְׂמוֹחַ Prep-לְ| Verb - Qal Infinitive construct 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055 שָׂמַח Eccl. 3:12 יב יָדַעְתִּי, כִּי אֵין טוֹב בָּם--כִּי אִם־לִשְׂמוֹחַ, וְלַעֲשׂוֹת טוֹב בְּחַיָּיו. 12 I know that there is nothing better for them, than to rejoice, and to get pleasure so long as they live.

38407 לִשְׂמֹחַ 1 Prep-ל| Verb - Qal Infinitive construct 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055 שָׂמַח Psalm 106:5 ה לִרְאוֹת, בְּטוֹבַת בְּחִירֶיךָ -- לִשְׂמֹחַ, בְּשִׂמְחַת גּוֹיֶךָ; לְהִתְהַלֵּל, עִם-נַחֲלָתֶךָ. 5 That I may behold the prosperity of Thy chosen, that I may rejoice in the gladness of Thy nation, {N} that I may glory with Thine inheritance.

38408 לְשִׂמְחָה 3 Prep-ל| Noun - feminine singular 1) joy, mirth, gladness ; 1a) mirth, gladness, joy, gaiety, pleasure ; 1b) joy (of God); 1c) glad result, happy issue 8057 שִׂמְחָה 1 Chr. 15:16; 2 Chr. 29:30; Est. 9:22 טז וַיֹּאמֶר דָּוִיד, לְשָׂרֵי הַלְוִיִּם, לְהַעֲמִיד אֶת־אֲחֵיהֶם הַמְשֹׁרְרִים, בִּכְלֵי־שִׁיר נְבָלִים וְכִנֹּרוֹת וּמְצִלְתָּיִם־־מַשְׁמִיעִים לְהָרִים־בְּקוֹל, לְשִׂמְחָה. {פ} 16 And David spoke to the chief of the Levites to appoint their brethren the singers, with instruments of music, psalteries and harps and cymbals, sounding aloud and lifting up the voice with joy. {P}

38409 לְשִׂמְלָתוֹ 1 Prep-ל| Noun - feminine singular construct | third person masculine singular 1) wrapper, mantle, covering garment, garments, clothes, raiment, a cloth 8071 שִׂמְלָה Deut. 22:3 ג וְכֵן תַּעֲשֶׂה לַחֲמֹרוֹ, וְכֵן תַּעֲשֶׂה לְשִׂמְלָתוֹ, וְכֵן תַּעֲשֶׂה לְכָל־אֲבֵדַת אָחִיךָ אֲשֶׁר־תֹּאבַד מִמֶּנּוּ, וּמְצָאתָהּ: לֹא תוּכַל, לְהִתְעַלֵּם. {ס} 3 And so shalt thou do with his ass; and so shalt thou do with his garment; and so shalt thou do with every lost thing of thy brother's, which he hath lost, and thou hast found; thou mayest not hide thyself. {S}

38410 לִשְׂנֹא 3 Prep-ל| Verb - Qal Infinitive construct 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom 8130 שָׂנֵא Psalm 36:2/3; 105:25; Eccl. 3:8 ג כִּי-הֶחֱלִיק אֵלָיו בְּעֵינָיו; לִמְצֹא עֲוֺנוֹ לִשְׂנֹא. 3 For it flattereth him in his eyes, until his iniquity be found, and he be hated.

38411 לְשֹׂנְאוֹ 1 Prep-ל| Verb - Qal Participle - masculine singular construct | third person masculine singular 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom 8130 שָׂנֵא Deut. 7:10 י וּמְשַׁלֵּם לְשֹׂנְאָיו אֶל־פָּנָיו, לְהַאֲבִידוֹ: לֹא יְאַחֵר לְשֹׂנְאוֹ, אֶל־פָּנָיו יְשַׁלֶּם־לוֹ. 10 and repayeth them that hate Him to their face, to destroy them; He will not be slack to him that hateth Him, He will repay him to his face.

38412 לְשֹׂנְאָי 2 Prep-ל| Verb - Qal Participle - masculine plural construct | first person common singular 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom 8130 שָׂנֵא Exod. 20:4/5; Deut. 5:9 ד לֹא־תִשְׁתַּחֲוֶה לָהֶם, וְלֹא תָעָבְדֵם: כִּי אָנֹכִי יְהוָה אֱלֹהֶיךָ, אֵל קַנָּא־־פֹּקֵד עֲוֺן אָבֹת עַל־בָּנִים עַל־שִׁלֵּשִׁים וְעַל־רִבֵּעִים, לְשֹׂנְאָי. 4 thou shalt not bow down unto them, nor serve them; for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate Me;

38413 לְשֹׂנְאָיו 1 Prep-ל| Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom 8130
שָׂנֵא Deuteronomy 7:10 י וּמְשַׁלֵּם לְשֹׂנְאָיו אֶל-פָּנָיו, לְהַאֲבִידוֹ: לֹא יְאַחֵר לְשֹׂנְאוֹ, אֶל-
פָּנָיו יְשַׁלֶּם-לוֹ. 10 and repayeth them that hate Him to their face, to destroy them; He will not be slack to him that hateth Him, He will repay him to his face.

38414 לְשָׂנְאַ֑יִךְ 1 לְשָׂנְאָךְqere; Verb - Peal Participle - masculine plural construct | suffix second person masculine singular kethib | particle preposition kethib to hate 8131 שְׂנֵא Daniel 4:16/19 טז אֱדַיִן דָּנִיֵּאל דִּי-שְׁמֵהּ בֵּלְטְשַׁאצַּר,
אֶשְׁתּוֹמַם כְּשָׁעָה חֲדָה, וְרַעְיֹנֹהִי, יְבַהֲלֻנֵּהּ; עָנֵה מַלְכָּא וְאָמַר, בֵּלְטְשַׁאצַּר חֶלְמָא וּפִשְׁרֵא אַל-יְבַהֲלָךְ, עָנֵה
בֵלְטְשַׁאצַּר וְאָמַר, מָרִאי חֶלְמָא לשנאיך (לְשָׂנְאָךְ) וּפִשְׁרֵהּ לעריך (לְעָרָךְ). 16 Then Daniel, whose name was Belteshazzar, was appalled for a while, and his thoughts affrighted him. The king spoke and said: 'Belteshazzar, let not the dream, or the interpretation, affright thee.' Belteshazzar answered and said: 'My lord, the dream be to them that hate thee, and the interpretation thereof to thine adversaries.

38415 לְשָׂנְאָךְ 1 לְשָׂנְאַ֑יִךְkethib; Verb - Peal Participle - masculine singular construct | suffix second person masculine singular qere | particle preposition qere to hate 8131 שְׂנֵא Daniel 4:16/19 טז אֱדַיִן דָּנִיֵּאל דִּי-שְׁמֵהּ בֵּלְטְשַׁאצַּר,
אֶשְׁתּוֹמַם כְּשָׁעָה חֲדָה, וְרַעְיֹנֹהִי, יְבַהֲלֻנֵּהּ; עָנֵה מַלְכָּא וְאָמַר, בֵּלְטְשַׁאצַּר חֶלְמָא וּפִשְׁרֵא אַל-יְבַהֲלָךְ, עָנֵה
בֵלְטְשַׁאצַּר וְאָמַר, מָרִאי חֶלְמָא לשנאיך (לְשָׂנְאָךְ) וּפִשְׁרֵהּ לעריך (לְעָרָךְ). 16 Then Daniel, whose name was Belteshazzar, was appalled for a while, and his thoughts affrighted him. The king spoke and said: 'Belteshazzar, let not the dream, or the interpretation, affright thee.' Belteshazzar answered and said: 'My lord, the dream be to them that hate thee, and the interpretation thereof to thine adversaries.

38416 לַשְּׂנִיאָה 1 Prep-ל| Article | Adjective - feminine singular 1) hated, held in aversion 8146 שָׂנִיא Deut. 21:15 טו כִּי-תִהְיֶיןָ לְאִישׁ
שְׁתֵּי נָשִׁים, הָאַחַת אֲהוּבָה וְהָאַחַת שְׂנוּאָה, וְיָלְדוּ-לוֹ בָנִים, הָאֲהוּבָה וְהַשְּׂנוּאָה; וְהָיָה הַבֵּן הַבְּכֹר,
לַשְּׂנִיאָה. 15 If a man have two wives, the one beloved, and the other hated, and they have borne him children, both the beloved and the hated; and if the first-born son be hers that was hated;

38417 לַשְּׂעִירִם 1 Prep-ל| Article | Noun - masculine plural adj ; 1) hairy ; n m ; 2) he-goat, buck ; 2a) as sacrificial animal; 2b) satyr, may refer to a demon possessed goat like the swine of Gadara (Mt 8:30-32) 8163 שָׂעִיר Lev. 17:7
ז וְלֹא-יִזְבְּחוּ עוֹד, אֶת-זִבְחֵיהֶם, לַשְּׂעִירִם, אֲשֶׁר הֵם זֹנִים אַחֲרֵיהֶם: חֻקַּת עוֹלָם תִּהְיֶה-זֹּאת לָהֶם,
לְדֹרֹתָם. 7 And they shall no more sacrifice their sacrifices unto the satyrs, after whom they go astray. This shall be a statute for ever unto them throughout their generations.

38418 לַשֵּׂעָר 1 Prep-ל| Article | Noun - masculine singular 1) hair ; 1a) hair (of animals, man) ; 1b) hair (of garment made of hair) 8181 שֵׂעָר

Lev. 13:36 לו וְרָאָהוּ, הַכֹּהֵן, וְהִנֵּה פָּשָׂה הַנֶּתֶק, בָּעוֹר--לֹא־יְבַקֵּר הַכֹּהֵן לַשֵּׂעָר הַצָּהֹב, טָמֵא הוּא. 36 then the priest shall look on him; and, behold, if the scall be spread in the skin, the priest shall not seek for the yellow hair: he is unclean.

38419 לִשְׂעֹרִים 1 Prep-ל| Noun proper - masculine singular Seorim = |barley|; 1) a priest in the time of David in charge of the 4th course of service 8188 שְׂעֹרִים 1 Chr. 24:8 8 ח לְחָרִם, {ר} הַשְּׁלִשִׁי, {ס} לִשְׂעֹרִים, הָרְבִעִי. {ס} the third to Harim, the fourth to Seorim;

38420 לִשְׂפַת 2 Prep-ל| Noun - feminine singular construct 1) lip, language, speech, shore, bank, brink, brim, side, edge, border, binding ; 1a) lip (as body part) ; 1b) language ; 1c) edge, shore, bank (of cup, sea, river, etc) 8193 שָׂפָה Dan. 12:5 x 2 ה וְרָאִיתִי אֲנִי דָנִיֵּאל, וְהִנֵּה שְׁנַיִם אֲחֵרִים עֹמְדִים: אֶחָד הֵנָּה לִשְׂפַת הַיְאֹר, וְאֶחָד הֵנָּה לִשְׂפַת הַיְאֹר. 5 Then I Daniel looked, and, behold, there stood other two, the one on the bank of the river on this side, and the other on the bank of the river on that side.

38421 לִשְׂפָתוֹ 1 Prep-ל| Noun - feminine singular construct | third person masculine singular 1) lip, language, speech, shore, bank, brink, brim, side, edge, border, binding ; 1a) lip (as body part) ; 1b) language ; 1c) edge, shore, bank (of cup, sea, river, etc) 8193 שָׂפָה 1 Kings 7:24 כד וּפְקָעִים מִתַּחַת לִשְׂפָתוֹ סָבִיב, סֹבְבִים אֹתוֹ--עֶשֶׂר בָּאַמָּה, מַקִּפִים אֶת־הַיָּם סָבִיב; שְׁנֵי טוּרִים הַפְּקָעִים, יְצֻקִים בִּיצֻקָתוֹ. 24 And under the brim of it round about there were knops which did compass it, for ten cubits, compassing the sea round about; the knops were in two rows, cast when it was cast.

38422 לְשָׂר 3 Prep-ל| Noun - masculine singular 1) prince, ruler, leader, chief, chieftain, official, captain ; 1a) chieftain, leader ; 1b) vassal, noble, official (under king) ; 1c) captain, general, commander (military) ; 1d) chief, head, overseer (of other official classes) ; 1e) heads, princes (of religious office) ; 1f) elders (of representative leaders of people) ; 1g) merchant-princes (of rank and dignity) ; 1h) patron-angel ; 1i) Ruler of rulers (of God) ; 1j) warden 8269 שַׂר 1 Sam. 22:2; 2 Sam. 23:19; 1 Chr. 11:21 ב וַיִּתְקַבְּצוּ אֵלָיו כָּל־אִישׁ מָצוֹק וְכָל־אִישׁ אֲשֶׁר־לוֹ נֹשֶׁא, וְכָל־אִישׁ מַר־נֶפֶשׁ, וַיְהִי עֲלֵיהֶם, לְשָׂר; וַיִּהְיוּ עִמּוֹ, כְּאַרְבַּע מֵאוֹת אִישׁ. 2 And every one that was in distress, and every one that was in debt, and every one that was discontented, gathered themselves unto him; and he became captain over them; and there were with him about four hundred men.

38423 לְשַׂר־ 2 לְשַׂר־הָאֶלֶף Prep-ל| Noun - masculine singular construct 1) prince, ruler, leader, chief, chieftain, official, captain ; 1a) chieftain, leader ; 1b) vassal, noble, official (under king) ; 1c) captain, general, commander (military) ; 1d) chief, head, overseer (of other official classes) ; 1e) heads, princes (of religious office) ; 1f) elders (of representative leaders of people) ; 1g) merchant-princes (of rank and dignity) ; 1h) patron-angel ; 1i) Ruler of rulers (of God) ; 1j) warden 8269 שַׂר Gen. 41:12; 1 Sam. 17:18 יב וְשָׁם אִתָּנוּ נַעַר עִבְרִי, עֶבֶד לְשַׂר הַטַּבָּחִים, וַנְּסַפֶּר־לוֹ, וַיִּפְתָּר־לָנוּ אֶת־חֲלֹמֹתֵינוּ: אִישׁ כַּחֲלֹמוֹ, פָּתָר. 12 And there was with us there a young man, a Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret.

38424 לְשָׂרָה 4 Prep-ל| Noun proper - feminine singular Sarah = |noblewoman|; 1) wife of Abraham and mother of Isaac 8283 שָׂרָה Gen. 18:10f; 21:1; 23:2 י וַיֹּאמֶר, שׁוֹב אָשׁוּב אֵלֶיךָ כָּעֵת חַיָּה, וְהִנֵּה-בֵן, לְשָׂרָה אִשְׁתֶּךָ; וְשָׂרָה שֹׁמַעַת פֶּתַח הָאֹהֶל, וְהוּא אַחֲרָיו. 10 And He said: 'I will certainly return unto thee when the season cometh round; and, lo, Sarah thy wife shall have a son.' And Sarah heard in the tent door, which was behind him.--

38425 לְשָׂרֵי־ 6 Prep-ל| Noun - masculine plural construct 1) prince, ruler, leader, chief, chieftain, official, captain ; 1a) chieftain, leader ; 1b) vassal, noble, official (under king) ; 1c) captain, general, commander (military) ; 1d) chief, head, overseer (of other official classes) ; 1e) heads, princes (of religious office) ; 1f) elders (of representative leaders of people) ; 1g) merchant-princes (of rank and dignity) ; 1h) patron-angel ; 1i) Ruler of rulers (of God) ; 1j) warden 8269 שַׂר 2 Kings 11:10; 1 Chr. 15:16; 26:26; 2 Chr. 1:2; 23:9; 25:5 י וַיִּתֵּן הַכֹּהֵן לְשָׂרֵי המאיות (הַמֵּאוֹת), אֶת-הַחֲנִית וְאֶת-הַשְּׁלָטִים, אֲשֶׁר, לַמֶּלֶךְ דָּוִד--אֲשֶׁר, בְּבֵית יְהוָה. 10 And the priest delivered to the captains over hundreds the spear and shields that had been king David's, which were in the house of the LORD.

38426 לִשְׂרָיָה 1 Prep-ל| Noun proper - masculine singular Seraiah = |Jehovah is ruler| ; n pr m ; 1) the scribe or secretary of David ; 2) son of Azariah, father of Jehozadak, and the chief priest in the reign of king Zedekiah of Judah and at the time of the capture of Jerusalem ; 3) son of Tanhumeth the Netophathite andone of the men who went to Gedaliah, the governor over Judah appointed by Nebuchadnezzar, and gave their oath to serve the king of Babylon ; 4) a Judaite, son of Kenaz, brother of Othniel, and father of Joab ; 5) aSimeonite, father of Josibiah and grandfather of Jehu ; 6) a people of the province who returned from exile with Zerubbabel ; 6a) maybe the same as 10 ; 7) son of Azariah and father of Ezra the priest and scribe ; 8) a priest who sealed the covenant with Nehemiah ; 9) a priest, son of Hilkiah in the time of Nehemiah ; 10) a priest or Levite who returned from exile with Zerubbabel ; 10a) probably a priest and the head of a family of priests after the exile. Maybe same as 6 ; 11) son of Meraiah and messenger sent by the prophet Jeremiah to Babylon with a book of his writings ; 12) son of Azriel andone of the 3 men commanded by king Jehoiakim of Judah to seize Jeremiah and Baruch 8304 שְׂרָיָה Neh. 12:12 יב וּבִימֵי, יוֹיָקִים, הָיוּ כֹהֲנִים, רָאשֵׁי הָאָבוֹת: לִשְׂרָיָה מְרָיָה, לְיִרְמְיָה חֲנַנְיָה. 12 And in the days of Joiakim were priests, heads of fathers' houses: of Seraiah, Meraiah; of Jeremiah, Hananiah;

38427 לְשָׂרֶיהָ 1 Prep-ל| Noun - masculine plural construct | third person feminine singular 1) prince, ruler, leader, chief, chieftain, official, captain ; 1a) chieftain, leader ; 1b) vassal, noble, official (under king) ; 1c) captain, general, commander (military) ; 1d) chief, head, overseer (of other official classes) ; 1e) heads, princes (of religious office) ; 1f) elders (of representative leaders of people) ; 1g) merchant-princes (of rank and dignity) ; 1h) patron-angel ; 1i) Ruler of rulers (of God) ; 1j) warden 8269 שַׂר Jer. 1:18 יח וַאֲנִי הִנֵּה נְתַתִּיךָ הַיּוֹם, לְעִיר מִבְצָר וּלְעַמּוּד בַּרְזֶל וּלְחֹמוֹת נְחֹשֶׁת--עַל-כָּל-הָאָרֶץ: לְמַלְכֵי יְהוּדָה לְשָׂרֶיהָ, לְכֹהֲנֶיהָ וּלְעַם הָאָרֶץ. 18 For, behold, I have made thee this day a fortified city, and an iron pillar, and brazen walls, against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land.

38428 לְשָׂרָיו 1 Prep-לְ| Noun - masculine plural construct | third person masculine singular 1) prince, ruler, leader, chief, chieftain, official, captain ; 1a) chieftain, leader ; 1b) vassal, noble, official (under king) ; 1c) captain, general, commander (military) ; 1d) chief, head, overseer (of other official classes) ; 1e) heads, princes (of religious office) ; 1f) elders (of representative leaders of people) ; 1g) merchant-princes (of rank and dignity) ; 1h) patron-angel ; 1i) Ruler of rulers (of God) ; 1j) warden 8269
שָׂר 2 Chr. 17:7 ז וּבִשְׁנַת שָׁלוֹשׁ לְמָלְכוֹ, שָׁלַח לְשָׂרָיו לְבֶן־חַיִל וּלְעֹבַדְיָה וְלִזְכַרְיָה,
וְלִנְתַנְאֵל, וּלְמִיכָיָהוּ־־לְלַמֵּד, בְּעָרֵי יְהוּדָה. 7 Also in the third year of his reign he sent his princes, even Ben-hail, and Obadiah, and Zechariah, and Nethanel, and Micaiah, to teach in the cities of Judah;

38429 לְשָׂרִים 1 Prep-לְ| Noun - masculine plural 1) prince, ruler, leader, chief, chieftain, official, captain ; 1a) chieftain, leader ; 1b) vassal, noble, official (under king) ; 1c) captain, general, commander (military) ; 1d) chief, head, overseer (of other official classes) ; 1e) heads, princes (of religious office) ; 1f) elders (of representative leaders of people) ; 1g) merchant-princes (of rank and dignity) ; 1h) patron-angel ; 1i) Ruler of rulers (of God) ; 1j) warden 8269 שָׂר Psalm 45:17 יז תַּחַת
אֲבֹתֶיךָ, יִהְיוּ בָנֶיךָ; תְּשִׁיתֵמוֹ לְשָׂרִים, בְּכָל-הָאָרֶץ. 17 Instead of thy fathers shall be thy sons, whom thou shalt make princes in all the land.

38430 לְשָׂרֵינוּ 2 Noun - common masculine plural construct | suffix first person common plural 1) prince, ruler, leader, chief, chieftain, official, captain ; 1a) chieftain, leader ; 1b) vassal, noble, official (under king) ; 1c) captain, general, commander (military) ; 1d) chief, head, overseer (of other official classes) ; 1e) heads, princes (of religious office) ; 1f) elders (of representative leaders of people) ; 1g) merchant-princes (of rank and dignity) ; 1h) patron-angel ; 1i) Ruler of rulers (of God) ; 1j) warden 8269
שָׂר Neh. 9:32; Daniel 9:8 לב וְעַתָּה אֱלֹהֵינוּ הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא, שׁוֹמֵר
הַבְּרִית וְהַחֶסֶד--אַל-יִמְעַט לְפָנֶיךָ אֵת כָּל-הַתְּלָאָה אֲשֶׁר-מְצָאַתְנוּ לִמְלָכֵינוּ לְשָׂרֵינוּ וּלְכֹהֲנֵינוּ וְלִנְבִיאֵינוּ
וְלַאֲבֹתֵינוּ, וּלְכָל-עַמֶּךָ: מִימֵי מַלְכֵי אַשּׁוּר, עַד הַיּוֹם הַזֶּה. 32 Now therefore, our God, the great, the mighty, and the awful God, who keepest covenant and mercy, let not all the travail seem little before Thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all Thy people, since the time of the kings of Assyria unto this day.

38431 לִשְׂרֹף 2 Prep-לְ| Verb - Qal Infinitive construct 1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned 8313 שָׂרַף Jer. 7:31; 19:5 לא וּבָנוּ
בָּמוֹת הַתֹּפֶת, אֲשֶׁר בְּגֵיא בֶן־הִנֹּם, לִשְׂרֹף אֶת־בְּנֵיהֶם וְאֶת־בְּנֹתֵיהֶם, בָּאֵשׁ־־אֲשֶׁר לֹא צִוִּיתִי, וְלֹא עָלְתָה
עַל־לִבִּי. {פ} 31 And they have built the high places of Topheth, which is in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I commanded not, neither came it into My mind. {P}

38432 לְשְׂרֵפָה 2 Prep-ל| Noun - feminine singular 1) burning
8316 שְׂרֵפָה Gen. 11:3; Isa. 9:4 ג וַיֹּאמְרוּ אִישׁ אֶל-רֵעֵהוּ, הָבָה נִלְבְּנָה לְבֵנִים,
וְנִשְׂרְפָה, לִשְׂרֵפָה; וַתְּהִי לָהֶם הַלְּבֵנָה, לְאָבֶן, וְהַחֵמָר, הָיָה לָהֶם לַחֹמֶר. 3 And they said one
to another: 'Come, let us make brick, and burn them thoroughly.' And they had brick for stone,
and slime had they for mortar.
38433 לְשָׂרְפוֹ 1 Prep-ל| Verb - Qal Infinitive construct | third person
masculine singular 1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c)
(Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned 8313
שָׂרַף Jdg. 9:52 נב וַיָּבֹא אֲבִימֶלֶךְ עַד-הַמִּגְדָּל, וַיִּלָּחֶם בּוֹ; וַיִּגַּשׁ עַד-פֶּתַח הַמִּגְדָּל, לְשָׂרְפוֹ
בָאֵשׁ. 52 And Abimelech came unto the tower, and fought against it, and went close
unto the door of the tower to burn it with fire.
38434 לִשְׂרֵפַת 1 Prep-ל| Noun - feminine singular construct 1)
burning 8316 שְׂרֵפָה Isa. 64:10 י בֵּית קָדְשֵׁנוּ וְתִפְאַרְתֵּנוּ, אֲשֶׁר הִלְלוּךָ
אֲבֹתֵינוּ--הָיָה, לִשְׂרֵפַת אֵשׁ; וְכָל-מַחֲמַדֵּינוּ, הָיָה לְחָרְבָּה. 10 Our holy and our beautiful
house, where our fathers praised Thee, is burned with fire; and all our pleasant things are laid
waste.
38435 לְשָׂשׂוֹן 3 Prep-ל| Noun - masculine singular 1) gladness, joy,
exultation, rejoicing ; 1a) exultation, joy 8342 שָׂשׂוֹן Jer. 15:16; 31:13;
Zech. 8:19 טז נִמְצְאוּ דְבָרֶיךָ, וָאֹכְלֵם, וַיְהִי דברידך (דְבָרְךָ) לִי, לְשָׂשׂוֹן וּלְשִׂמְחַת לְבָבִי: כִּי-
נִקְרָא שִׁמְךָ עָלַי, יְהוָה אֱלֹהֵי צְבָאוֹת. {ס} 16 Thy words were found, and I did eat them;
and Thy words were unto me a joy and the rejoicing of my heart; because Thy name was
called on me, O LORD God of hosts. {S}
38436 לִשְׁאֹב 4 Prep-ל| Verb - Qal Infinitive construct 1) to draw
(water) ; 1a) (Qal) ; 1a1) to draw (water) ; 1a2) water-drawing women (participle)
7579 שָׁאַב Gen. 24:13, 20, 43; 1 Sam. 9:11 יג הִנֵּה אָנֹכִי נִצָּב, עַל-עֵין הַמָּיִם;
וּבְנוֹת אַנְשֵׁי הָעִיר, יֹצְאֹת לִשְׁאֹב מָיִם. 13 Behold, I stand by the fountain of water; and the
daughters of the men of the city come out to draw water.
38437 לְשָׁאוּל 25 Prep-ל| Noun proper - masculine singular Saul
orShaul = |desired|; 1) a Benjamite, son of Kish, and the 1st king of Israel ; 2) an early king
of Edom and a successor ofSamlah ; 3) a son ofSimeon ; 4) a Levite, son of Uzziah 7586
שָׁאוּל Num. 26:13; 1 Sam. 13:22; 14:16, 33; 16:23; 17:8; 18:8, 20; 19:19, 21; 21:8; 22:22;
23:7; 24:5f, 10, 23; 27:4; 31:11; 2 Sam. 2:8; 9:9; 21:8; 1 Chr. 10:11; Psalm 52:2; 54:2 יג
לְזֶרַח, מִשְׁפַּחַת הַזַּרְחִי; לְשָׁאוּל, מִשְׁפַּחַת הַשָּׁאוּלִי. 13 of Zerah, the family of the Zerahites;
of Shaul, the family of the Shaulites.
38438 לִשְׁאוֹל 11 Prep-ל| Noun - common singular 1) sheol,
underworld, grave, hell, pit ; 1a) the underworld ; 1b)Sheol-the OT designation for the abode
of the dead ; 1b1) place of no return ; 1b2) without praise of God ; 1b3) wicked sentthere for
punishment ; 1b4) righteous not abandoned to it ; 1b5) of the place of exile (fig) ; 1b6) of
extreme degradation in sin 7585 שְׁאוֹל Jos. 15:18; Jdg. 1:14; 1 Sam. 12:17;
2 Kings 2:10; 1 Chr. 10:13; 18:10; Ezr. 8:22; Psalms 16:10; 31:18; 49:15; 88:4; ; (2 Sam. 8:10;
1 Chr. 18:10; Psalms 78:18 לִשְׁאָל-לוֹ), (ISam. 22:15 לִשְׁאוֹל-); יח וַיְהִי בְּבוֹאָהּ,

וַתְּסִיתֵהוּ לִשְׁאוֹל מֵאֵת־אָבִיהָ שָׂדֶה, וַתִּצְנַח, מֵעַל הַחֲמוֹר; וַיֹּאמֶר־לָהּ כָּלֵב, מַה־לָּךְ. 18 And it came to pass, when she came unto him, that she persuaded him to ask of her father a field; and she alighted from off her ass; and Caleb said unto her: 'What wouldest thou?'

38439 לְשָׁאוֹל 1 לְשָׁאוֹל־לוֹ / לִשְׁאָל־לוֹqere ; verb - Qal infinitive construct 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 שָׁאַל 1 Sam. 22:15 טו הַיּוֹם הַחִלֹּתִי לשאול־ (לִשְׁאָל־) לוֹ בֵאלֹהִים, חָלִילָה לִּי: אַל־יָשֵׂם הַמֶּלֶךְ בְּעַבְדּוֹ דָבָר, בְּכָל־בֵּית אָבִי--כִּי לֹא־יָדַע עַבְדְּךָ בְּכָל־זֹאת, דָּבָר קָטֹן אוֹ גָדוֹל. 15 Have I to-day begun to inquire of God for him? be it far from me; let not the king impute any thing unto his servant, nor to all the house of my father; for thy servant knoweth nothing of all this, less or more.'

38440 לִשְׁאוֹלָה 1 Prep-לְ| Noun - common singular | third person feminine singular 1) sheol, underworld, grave, hell, pit ; 1a) the underworld ; 1b)Sheol- the OT designation for the abode of the dead ; 1b1) place of no return ; 1b2) without praise of God ; 1b3) wicked sentthere for punishment ; 1b4) righteous not abandoned to it ; 1b5) of the place of exile (fig) ; 1b6) of extreme degradation in sin 7585 שְׁאוֹל Psalm 9:18 יח יָשׁוּבוּ רְשָׁעִים לִשְׁאוֹלָה: כָּל-גּוֹיִם, שְׁכֵחֵי אֱלֹהִים. 18 The wicked shall return to the nether-world, even all the nations that forget God.

38441 לִשְׁאָל־ 4 לְשָׁאוֹל־לוֹkethib לִשְׁאָל־לוֹ ;qere; Prep-לְ| Verb - Qal Infinitive construct 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 שָׁאַל 1 Sam. 22:15; 2 Sam. 8:10; 1 Chr. 18:10; Psalms 78:18 טו הַיּוֹם הַחִלֹּתִי לשאול־ (לִשְׁאָל־) לוֹ בֵאלֹהִים, חָלִילָה לִּי: אַל־יָשֵׂם הַמֶּלֶךְ בְּעַבְדּוֹ דָבָר, בְּכָל־בֵּית אָבִי--כִּי לֹא־יָדַע עַבְדְּךָ בְּכָל־זֹאת, דָּבָר קָטֹן אוֹ גָדוֹל. 15 Have I to-day begun to inquire of God for him? be it far from me; let not the king impute any thing unto his servant, nor to all the house of my father; for thy servant knoweth nothing of all this, less or more.'

38442 לִשְׁאֹל 4 Prep-לְ| Verb - Qal Infinitive construct 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 שָׁאַל 1 Sam. 12:19; 23:4; Job 31:30; Jer. 15:5 יט וַיֹּאמְרוּ כָל־הָעָם אֶל־שְׁמוּאֵל, הִתְפַּלֵּל בְּעַד־עֲבָדֶיךָ אֶל־יְהוָה אֱלֹהֶיךָ--וְאַל־נָמוּת: כִּי־יָסַפְנוּ עַל־כָּל־

חַטֹּאתֵינוּ רָעָה, לִשְׁאֹל לָנוּ מֶלֶךְ.		19 And all the people said unto Samuel: 'Pray for thy
servants unto the LORD thy God, that we die not; for we have added unto all our sins this evil,
to ask us a king.'
38443		לִשְׁאָר		2		Prep-ל| Noun - masculine singular construct		1) rest,
residue, remnant, remainder		7605		שְׁאָר		Isa. 11:16; 28:5		טז וְהָיְתָה
מְסִלָּה־־לִשְׁאָר עַמּוֹ, אֲשֶׁר יִשָּׁאֵר מֵאַשּׁוּר: כַּאֲשֶׁר הָיְתָה לְיִשְׂרָאֵל, בְּיוֹם עֲלֹתוֹ מֵאֶרֶץ מִצְרָיִם.		16
And there shall be a highway for the remnant of His people, that shall remain from Assyria,
like as there was for Israel in the day that he came up out of the land of Egypt.
38444		לִשְׁאֵרוֹ		2		אִם־לִשְׁאֵרוֹ		Prep-ל| Noun - masculine singular
construct | third person masculine singular		1) flesh, food, body, near kin, near
kinswoman ; 1a) flesh ; 1a1) as food; 1a2) for physical power (fig) ; 1b) flesh relation, blood
relation ; 1c) self		7607		שְׁאֵר		Lev. 21:2; Num. 27:11		ב כִּי, אִם-
לִשְׁאֵרוֹ, הַקָּרֹב, אֵלָיו: לְאִמּוֹ וּלְאָבִיו, וְלִבְנוֹ וּלְבִתּוֹ וּלְאָחִיו.		2 except for his kin, that is near
unto him, for his mother, and for his father, and for his son, and for his daughter, and for his
brother;
38445		לִשְׁאֵרִית		7		Prep-ל| Noun - feminine singular construct		1)
rest, residue, remainder, remnant ; 1a) rest, what is left ; 1b) remainder, descendants
7611		שְׁאֵרִית		Jer. 44:14; Ezek. 36:3f; Mic. 4:7; 7:18; Zeph. 2:7; Zech. 8:11
יד וְלֹא יִהְיֶה פָּלִיט וְשָׂרִיד, לִשְׁאֵרִית יְהוּדָה, הַבָּאִים לָגוּר־שָׁם, בְּאֶרֶץ מִצְרָיִם; וְלָשׁוּב אֶרֶץ יְהוּדָה,
אֲשֶׁר־הֵמָּה מְנַשְּׂאִים אֶת־נַפְשָׁם לָשׁוּב לָשֶׁבֶת שָׁם־־כִּי לֹא־יָשׁוּבוּ, כִּי אִם־פְּלֵטִים. {פ}		14 so
that none of the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall
escape or remain, that they should return into the land of Judah, to which they have a desire
to return to dwell there; for none shall return save such as shall escape.' {P}
38446		לִשְׁבָאיִם		1		Prep-ל| Noun proper - masculine plural		Sabeans
= |drunkard| or |he who is coming|; 1) the people of the nation ofSheba		7615
שְׁבָאִים		Joel 4:8/3:8		ח וּמָכַרְתִּי אֶת־בְּנֵיכֶם וְאֶת־בְּנוֹתֵיכֶם, בְּיַד בְּנֵי יְהוּדָה, וּמְכָרוּם
לִשְׁבָאיִם, אֶל־גּוֹי רָחוֹק: כִּי יְהוָה, דִּבֵּר. {פ}		8 and I will sell your sons and your
daughters into the hand of the children of Judah, and they shall sell them to the men of Sheba,
to a nation far off; for the LORD hath spoken. {P}
38447		לִשְׁבוּיִם		1		Prep-ל| Verb - Qal Passive Participle - masculine plural
1) to take captive ; 1a) (Qal) ; 1a1) to take captive ; 1a2) captive (participle) ; 1a3) to lead
captive ; 1b) (Niphal) to be taken captive		7617		שָׁבָה		Isa. 61:1		א
רוּחַ אֲדֹנָי יְהוִה, עָלָי־־יַעַן מָשַׁח יְהוָה אֹתִי לְבַשֵּׂר עֲנָוִים, שְׁלָחַנִי לַחֲבֹשׁ לְנִשְׁבְּרֵי־לֵב, לִקְרֹא לִשְׁבוּיִם
דְּרוֹר, וְלַאֲסוּרִים פְּקַח־קוֹחַ.		1 The spirit of the Lord GOD is upon me; because the LORD
hath anointed me to bring good tidings unto the humble; He hath sent me to bind up the
broken-hearted, to proclaim liberty to the captives, and the opening of the eyes to them that
are bound;
38448		לִשְׁבוּעָה		1		Prep-ל| Noun - feminine singular		1) oath, curse ;
1a) oath ; 1a1) attesting of innocence ; 1a2) curse ; 1b) oath (of Jehovah)		7621
שְׁבוּעָה		Isa. 65:15		טו וְהִנַּחְתֶּם שִׁמְכֶם לִשְׁבוּעָה לִבְחִירַי, וֶהֱמִיתְךָ אֲדֹנָי יְהוִה; וְלַעֲבָדָיו

יִקְרָא, שֵׁם אַחֵר. 15 And ye shall leave your name for a curse unto Mine elect: 'So may the Lord GOD slay thee'; but He shall call His servants by another name;

38449 לִשְׁבוּרֵי 1 Prep-לְ| Verb - Qal Passive Participle - masculine plural construct 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered 7665 שָׁבַר Psalm 147:3 ג הָרֹפֵא, לִשְׁבוּרֵי לֵב; וּמְחַבֵּשׁ, לְעַצְּבוֹתָם. 3 Who healeth the broken in heart, and bindeth up their wounds.

38450 לַשָּׁבֶט 3 Prep-לְ| Article | Noun - masculine singular 1) rod, staff, branch, offshoot, club, sceptre, tribe ; 1a) rod, staff ; 1b) shaft (of spear, dart) ; 1c) club (of shepherd's implement) ; 1d) truncheon, sceptre (mark of authority) ; 1e) clan, tribe 7626 שֵׁבֶט Deut. 1:23; Jos. 3:12; 18:4 כג וַיִּיטַב בְּעֵינַי, הַדָּבָר; וָאֶקַּח מִכֶּם שְׁנֵים עָשָׂר אֲנָשִׁים, אִישׁ אֶחָד לַשָּׁבֶט. 23 And the thing pleased me well; and I took twelve men of you, one man for every tribe;

38451 לְשֵׁבֶט 4 Prep-לְ| Noun - masculine singular construct 1) rod, staff, branch, offshoot, club, sceptre, tribe ; 1a) rod, staff ; 1b) shaft (of spear, dart) ; 1c) club (of shepherd's implement) ; 1d) truncheon, sceptre (mark of authority) ; 1e) clan, tribe 7626 שֵׁבֶט Jos. 13:14; Jdg. 18:19, 30; Job 37:13 יד רַק לְשֵׁבֶט הַלֵּוִי, לֹא נָתַן נַחֲלָה: אִשֵּׁי יְהוָה אֱלֹהֵי יִשְׂרָאֵל, הוּא נַחֲלָתוֹ, כַּאֲשֶׁר, דִּבֶּר־לוֹ. {פ} 14 Only unto the tribe of Levi he gave no inheritance; the offerings of the LORD, the God of Israel, made by fire are his inheritance, as He spoke unto him. {P}

38452 לְשִׁבְטוֹ 1 Prep-לְ| Noun - masculine singular construct | third person masculine singular 1) rod, staff, branch, offshoot, club, sceptre, tribe ; 1a) rod, staff ; 1b) shaft (of spear, dart) ; 1c) club (of shepherd's implement) ; 1d) truncheon, sceptre (mark of authority) ; 1e) clan, tribe 7626 שֵׁבֶט Jdg. 21:24 כד וַיִּתְהַלְּכוּ מִשָּׁם בְּנֵי־יִשְׂרָאֵל בָּעֵת הַהִיא, אִישׁ לְשִׁבְטוֹ וּלְמִשְׁפַּחְתּוֹ; וַיֵּצְאוּ מִשָּׁם, אִישׁ לְנַחֲלָתוֹ. {פ} 24 And the children of Israel departed thence at that time, every man to his tribe and to his family, and they went out from thence every man to his inheritance. {P}

38453 לְשִׁבְטֵי 3 Prep-לְ| Noun - masculine plural construct 1) rod, staff, branch, offshoot, club, sceptre, tribe ; 1a) rod, staff ; 1b) shaft (of spear, dart) ; 1c) club (of shepherd's implement) ; 1d) truncheon, sceptre (mark of authority) ; 1e) clan, tribe 7626 שֵׁבֶט Jos. 12:7; Ezek. 47:21; 48:29 ז וְאֵלֶּה מַלְכֵי הָאָרֶץ אֲשֶׁר הִכָּה יְהוֹשֻׁעַ וּבְנֵי יִשְׂרָאֵל, בְּעֵבֶר הַיַּרְדֵּן יָמָּה, מִבַּעַל גָּד בְּבִקְעַת הַלְּבָנוֹן, וְעַד־הָהָר הֶחָלָק הָעֹלֶה שֵׂעִירָה; וַיִּתְּנָהּ יְהוֹשֻׁעַ לְשִׁבְטֵי יִשְׂרָאֵל, יְרֻשָּׁה--כְּמַחְלְקֹתָם. 7 And these are the kings of the land whom Joshua and the children of Israel smote beyond the Jordan westward, from Baal-gad in the valley of Lebanon even unto the bare mountain, that goeth up to Seir; and Joshua gave it unto the tribes of Israel for a possession according to their divisions;

38454 לְשִׁבְטֵיהֶם 2 Prep-לְ| Noun - masculine plural construct | third person masculine plural 1) rod, staff, branch, offshoot, club, sceptre, tribe ; 1a) rod, staff ; 1b) shaft (of spear, dart) ; 1c) club (of shepherd's implement) ; 1d) truncheon, sceptre

(mark of authority) ; 1e) clan, tribe 7626 שֵׁ֫בֶט Jos. 11:23; Ezek. 45:8
כג וַיִּקַּח יְהוֹשֻׁעַ אֶת־כָּל־הָאָרֶץ, כְּכֹל אֲשֶׁר דִּבֶּר יְהוָה אֶל־מֹשֶׁה, וַיִּתְּנָהּ יְהוֹשֻׁעַ לְנַחֲלָה לְיִשְׂרָאֵל
כְּמַחְלְקֹתָם, לְשִׁבְטֵיהֶם; וְהָאָרֶץ שָׁקְטָה, מִמִּלְחָמָה. {ס} 23 So Joshua took the whole land, according to all that the LORD spoke unto Moses; and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes. And the land had rest from war. {S}

38455 לִשְׁבָטָיו 2 Prep-ל| Noun - masculine plural construct | third person masculine singular 1) rod, staff, branch, offshoot, club, sceptre, tribe ; 1a) rod, staff ; 1b) shaft (of spear, dart) ; 1c) club (of shepherd's implement) ; 1d) truncheon, sceptre (mark of authority) ; 1e) clan, tribe 7626 שֵׁ֫בֶט Num. 24:2; Jos. 7:16 ב וַיִּשָּׂא
בִלְעָם אֶת-עֵינָיו, וַיַּרְא אֶת-יִשְׂרָאֵל, שֹׁכֵן, לִשְׁבָטָיו; וַתְּהִי עָלָיו, רוּחַ אֱלֹהִים. 2 And Balaam lifted up his eyes, and he saw Israel dwelling tribe by tribe; and the spirit of God came upon him.

38456 לְשִׁבְטֵיכֶם 5 Prep-ל| Noun - masculine plural construct | second person masculine plural 1) rod, staff, branch, offshoot, club, sceptre, tribe ; 1a) rod, staff ; 1b) shaft (of spear, dart) ; 1c) club (of shepherd's implement) ; 1d) truncheon, sceptre (mark of authority) ; 1e) clan, tribe 7626 שֵׁ֫בֶט Deut. 1:13, 15; Jos. 7:14; 23:4; 1 Sam. 10:19 יג הָבוּ לָכֶם אֲנָשִׁים חֲכָמִים וּנְבֹנִים, וִידֻעִים--לְשִׁבְטֵיכֶם; וַאֲשִׂימֵם, בְּרָאשֵׁיכֶם. 13 Get you, from each one of your tribes, wise men, and understanding, and full of knowledge, and I will make them heads over you.'

38457 לִשְׁבָטֶיךָ 1 Prep-ל| Noun - masculine plural construct | second person masculine singular 1) rod, staff, branch, offshoot, club, sceptre, tribe ; 1a) rod, staff ; 1b) shaft (of spear, dart) ; 1c) club (of shepherd's implement) ; 1d) truncheon, sceptre (mark of authority) ; 1e) clan, tribe 7626 שֵׁ֫בֶט Deut. 16:18 יח
שֹׁפְטִים וְשֹׁטְרִים, תִּתֶּן־לְךָ בְּכָל־שְׁעָרֶיךָ, אֲשֶׁר יְהוָה אֱלֹהֶיךָ נֹתֵן לְךָ, לִשְׁבָטֶיךָ; וְשָׁפְטוּ אֶת־הָעָם, מִשְׁפַּט־צֶדֶק. 18 Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, tribe by tribe; and they shall judge the people with righteous judgment.

38458 לַשֶּׁבִי 2 Prep-ל| Article | Noun - masculine singular n m ; 1) captivity, captives ; 1a) (state of) captivity ; 1b) (act of) capture ; 1c) captives; n f ; 2) captive 7628 שֶׁ֫בִי Jer. 15:2; 43:11 ב וְהָיָה כִּי־יֹאמְרוּ אֵלֶיךָ, אָנָה נֵצֵא;
וְאָמַרְתָּ אֲלֵיהֶם כֹּה־אָמַר יְהוָה, אֲשֶׁר לַמָּוֶת לַמָּוֶת וַאֲשֶׁר לַחֶרֶב לַחֶרֶב, וַאֲשֶׁר לָרָעָב לָרָעָב, וַאֲשֶׁר לַשְּׁבִי לַשֶּׁבִי. 2 And it shall come to pass, when they say unto thee: Whither shall we go forth? then thou shall tell them: Thus saith the LORD: Such as are for death, to death; and such as are for the sword, to the sword; and such as are for the famine, to the famine; and such as are for captivity, to captivity.

38459 לַשֶּׁבִי 3 Prep-ל| Article | Noun - masculine singular n m ; 1) captivity, captives ; 1a) (state of) captivity ; 1b) (act of) capture ; 1c) captives; n f ; 2) captive 7628 שֶׁ֫בִי Psalm 78:61; Jer. 15:2; 43:11 סא וַיִּתֵּן לַשְּׁבִי עֻזּוֹ;
וְתִפְאַרְתּוֹ בְיַד-צָר. 61 And delivered His strength into captivity, and His glory into the adversary's hand.

38460 לְשֹׁבֵיהֶם 1 Prep-ל| Verb - Qal Participle - masculine plural construct | third person masculine plural 1) to take captive ; 1a) (Qal) ; 1a1) to take captive ; 1a2) captive (participle) ; 1a3) to lead captive ; 1b) (Niphal) to be taken captive

7617 שָׁבָה Isa. 14:2 ב וּלְקָחוּם עַמִּים, וֶהֱבִיאוּם אֶל־מְקוֹמָם, וְהִתְנַחֲלוּם בֵּית־
יִשְׂרָאֵל עַל אַדְמַת יְהוָה, לַעֲבָדִים וְלִשְׁפָחוֹת; וְהָיוּ שֹׁבִים לְשֹׁבֵיהֶם, וְרָדוּ בְּנֹגְשֵׂיהֶם. {ס} 2 And
the peoples shall take them, and bring them to their place; and the house of Israel shall possess
them in the land of the LORD for servants and for handmaids; and they shall take them
captive, whose captives they were; and they shall rule over their oppressors. {S}

38461 לִשְׁבַנְיָה 1 Prep-ל| Noun proper - masculine singular
Shebaniah = |increased by Jehovah|; 1) a Levite who sealed the covenant with Nehemiah ; 2)
a priest who sealed the covenant with Nehemiah ; 3) a 2nd Levite who sealed the covenant
with Nehemiah ; 4) a priest appointed by David to blow with the trumpets before the ark of
God 7645 שְׁבַנְיָה Neh. 12:14 יד למלוכי (לִמְלִיכוּ), יוֹנָתָן; לִשְׁבַנְיָה,
יוֹסֵף. 14 of Melicu, Jonathan; of Shebaniah, Joseph;

38462 לְשֶׁבַע 1 Prep-ל| Number - feminine singular 1) seven
(cardinal number) ; 1a) as ordinal number ; 1b) in combination-17, 700 etc 7651
שֶׁבַע Gen. 41:36 לו וְהָיָה הָאֹכֶל לְפִקָּדוֹן, לָאָרֶץ, לְשֶׁבַע שְׁנֵי הָרָעָב, אֲשֶׁר תִּהְיֶיןָ בְּאֶרֶץ
מִצְרָיִם; וְלֹא־תִכָּרֵת הָאָרֶץ, בָּרָעָב. 36 And the food shall be for a store to the land against
the seven years of famine, which shall be in the land of Egypt; that the land perish not through
the famine.'

38463 לְשִׁבְעָה 5 Prep-ל| Number - masculine singular 1) seven
(cardinal number) ; 1a) as ordinal number ; 1b) in combination-17, 700 etc 7651
שֶׁבַע Jos. 18:5, 9; 1 Chr. 25:24; Eccl. 11:2; Isa. 11:15 ה וְהִתְחַלְּקוּ אֹתָהּ, לְשִׁבְעָה
חֲלָקִים: יְהוּדָה יַעֲמֹד עַל־גְּבוּלוֹ, מִנֶּגֶב, וּבֵית יוֹסֵף יַעַמְדוּ עַל־גְּבוּלָם, מִצָּפוֹן. 5 And they shall
divide it into seven portions: Judah shall abide in his border on the south, and the house of
Joseph shall abide in their border on the north.

38464 לְשִׁבְעַת 6 Prep-ל| Number - masculine singular construct 1)
seven (cardinal number) ; 1a) as ordinal number ; 1b) in combination-17, 700 etc 7651
שֶׁבַע Gen. 7:10; Num. 28:21, 29; 29:4, 10; 1 Chr. 9:25 י וַיְהִי, לְשִׁבְעַת הַיָּמִים; וּמֵי
הַמַּבּוּל, הָיוּ עַל־הָאָרֶץ. 10 And it came to pass after the seven days, that the waters of the
flood were upon the earth.

38465 לִשְׁבָּר־ 4 לִשְׁבָּר־אֹכֶל Prep-ל| Verb - Qal Infinitive construct
1) to buy or purchase grain ; 1a) (Qal) to buy grain ; 1b) (Hiphil) to sell grain 7666
שָׁבַר Gen. 42:7, 10; 43:20, 22 ז וַיַּרְא יוֹסֵף אֶת־אֶחָיו, וַיַּכִּרֵם; וַיִּתְנַכֵּר אֲלֵיהֶם וַיְדַבֵּר
אִתָּם קָשׁוֹת, וַיֹּאמֶר אֲלֵהֶם מֵאַיִן בָּאתֶם, וַיֹּאמְרוּ, מֵאֶרֶץ כְּנַעַן לִשְׁבָּר־אֹכֶל. 7 And Joseph saw
his brethren, and he knew them, but made himself strange unto them, and spoke roughly with
them; and he said unto them: 'Whence come ye?' And they said: 'From the land of Canaan to
buy food.'

38466 לִשְׁבֹּר 6 Prep-ל| Verb - Qal Infinitive construct 1) to buy or
purchase grain ; 1a) (Qal) to buy grain ; 1b) (Hiphil) to sell grain 7666 שָׁבַר
Gen. 19:9; 41:57; 42:3, 5; Isa. 14:25; Lam. 1:15 ט וַיֹּאמְרוּ גֶּשׁ־הָלְאָה, וַיֹּאמְרוּ הָאֶחָד בָּא־
לָגוּר וַיִּשְׁפֹּט שָׁפוֹט־־עַתָּה, נָרַע לְךָ מֵהֶם; וַיִּפְצְרוּ בָאִישׁ בְּלוֹט מְאֹד, וַיִּגְּשׁוּ לִשְׁבֹּר הַדָּלֶת. 9 And
they said: 'Stand back.' And they said: 'This one fellow came in to sojourn, and he will needs

play the judge; now will we deal worse with thee, than with them.' And they pressed sore upon the man, even Lot, and drew near to break the door.

38467 לְשִׁבְרֵךְ 1 Prep-ל| Noun - masculine singular construct | second feminine singular 1) breaking, fracture, crushing, breach, crash, ruin, shattering ; 1a) breaking, fracture, shattering, crushing ; 1b) crashing ; 1c) breaking (of a dream), interpretation ; 1d) quarries 7667 שֶׁבֶר Jer. 30:12 יב כִּי כֹה אָמַר יְהוָה, אָנוּשׁ לְשִׁבְרֵךְ--נַחְלָה, מַכָּתֵךְ. 12 For thus saith the LORD: Thy hurt is incurable, and thy wound is grievous.

38468 לְשִׁבְרֶךָ 1 Prep-ל| Noun - masculine singular construct | second person masculine singular 1) breaking, fracture, crushing, breach, crash, ruin, shattering ; 1a) breaking, fracture, shattering, crushing ; 1b) crashing ; 1c) breaking (of a dream), interpretation ; 1d) quarries 7667 שֶׁבֶר Nah. 3:19 יט אֵין-כֵּהָה לְשִׁבְרֶךָ, נַחְלָה מַכָּתֶךָ; כֹּל שֹׁמְעֵי שִׁמְעֲךָ, תָּקְעוּ כַף עָלֶיךָ--כִּי עַל-מִי לֹא-עָבְרָה רָעָתְךָ, תָּמִיד. {ש} 19 There is no assuaging of thy hurt, thy wound is grievous; all that hear the report of thee clap the hands over thee; for upon whom hath not thy wickedness passed continually? {P}

38469 לָשֶׁבֶת 7 Prep-ל| Verb - Qal Infinitive construct 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Num. 35:2f; Jos. 21:2; 1 Chr. 17:4; Psalms 113:5; Isa. 40:22; 58:12 ב צַו, אֶת-בְּנֵי יִשְׂרָאֵל, וְנָתְנוּ לַלְוִיִּם מִנַּחֲלַת אֲחֻזָּתָם, עָרִים לָשָׁבֶת; וּמִגְרָשׁ, לֶעָרִים סְבִיבֹתֵיהֶם, תִּתְּנוּ, לַלְוִיִּם. 2 'Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and open land round about the cities shall ye give unto the Levites.

38470 לָשֶׁבֶת 31 Prep-ל| Verb - Qal Infinitive construct 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Gen. 13:6; 19:30; 34:22; Exod. 2:21; Lev. 20:22; Num. 35:32; Deut. 13:13; 30:20; Jos. 14:4; 17:12; Jdg. 1:27, 35; 17:11; 18:1; 2 Kings 6:2; 1 Chr. 28:5; 2 Chr. 2:2; Neh. 11:1f; Psalm 101:6; Prov. 21:9; Isa. 44:13; 45:18; 47:14; Jer. 16:8; 43:4; 44:14; 49:8, 30; Hag. 1:4 ו וְלֹא-נָשָׂא אֹתָם הָאָרֶץ, לָשֶׁבֶת יַחְדָּו: כִּי-הָיָה רְכוּשָׁם רָב, וְלֹא יָכְלוּ לָשֶׁבֶת יַחְדָּו. 6 And the land was not able to bear them, that they might dwell together; for their substance was great, so that they could not dwell together.

38471 לַשַּׁבָּת 1 Prep-ל| Article | Noun - common singular 1)Sabbath ; 1a) sabbath ; 1b) day of atonement ; 1c) sabbath year ; 1d) week ; 1e) produce (in sabbath year) 7676 שַׁבָּת Isa. 58:13 יג אִם-תָּשִׁיב מִשַּׁבָּת רַגְלֶךָ, עֲשׂוֹת חֲפָצֶךָ בְּיוֹם קָדְשִׁי; וְקָרָאתָ לַשַּׁבָּת עֹנֶג, לִקְדוֹשׁ יְהוָה מְכֻבָּד, וְכִבַּדְתּוֹ מֵעֲשׂוֹת דְּרָכֶיךָ, מִמְּצוֹא

חֶפְצְךָ וְדַבֵּר דָּבָר. 13 If thou turn away thy foot because of the sabbath, from pursuing
thy business on My holy day; and call the sabbath a delight, and the holy of the LORD
honourable; and shalt honour it, not doing thy wonted ways, nor pursuing thy business, nor
speaking thereof;
38472 לָשֶׁבֶת 2 Prep-לְ| Verb - Qal Infinitive construct 1) to dwell,
remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ;
1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d)
(Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to
cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to
be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Gen. 16:3; Num. 21:15
ג וַתִּקַּח שָׂרַי אֵשֶׁת־אַבְרָם, אֶת־הָגָר הַמִּצְרִית שִׁפְחָתָהּ, מִקֵּץ עֶשֶׂר שָׁנִים, לְשֶׁבֶת אַבְרָם בְּאֶרֶץ כְּנָעַן; וַתִּתֵּן
אֹתָהּ לְאַבְרָם אִישָׁהּ, לוֹ לְאִשָּׁה. 3 And Sarai Abram's wife took Hagar the Egyptian, her
handmaid, after Abram had dwelt ten years in the land of Canaan, and gave her to Abram her
husband to be his wife.
38473 לְשִׁבְתּוֹ 1 Prep-לְ| Verb - Qal Infinitive construct | third person
masculine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ;
1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be
inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to
abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry
(give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell
3427 יָשַׁב Psalm 68:17 יז לָמָּה, תְּרַצְּדוּן-- הָרִים גַּבְנֻנִּים: הָהָר--חָמַד אֱלֹהִים
לְשִׁבְתּוֹ; אַף-יְהוָה, יִשְׁכֹּן לָנֶצַח. 17 Why look ye askance, ye mountains of peaks, {N} at
the mountain which God hath desired for His abode? Yea, the LORD will dwell therein for ever.
38474 לַשַּׁבָּתוֹת 4 Prep-לְ| Article | Noun - common plural
1)Sabbath ; 1a) sabbath ; 1b) day of atonement ; 1c) sabbath year ; 1d) week ; 1e) produce
(in sabbath year) 7676 שַׁבָּת 1 Chr. 23:31; 2 Chr. 2:3; 8:13; 31:3 לא
וּלְכֹל הַעֲלוֹת עֹלוֹת, לַיהוָה, לַשַּׁבָּתוֹת, לֶחֳדָשִׁים וְלַמֹּעֲדִים--בְּמִסְפָּר כְּמִשְׁפָּט עֲלֵיהֶם תָּמִיד, לִפְנֵי יְהוָה.
31 and to offer all burnt-offerings unto the LORD, on the sabbaths, on the new moons, and in
the appointed seasons, in number according to the ordinance concerning them, continually,
before the LORD;
38475 לְשִׁבְתִּי 1 Prep-לְ| Verb - Qal Infinitive construct | first person
common singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2)
to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be
inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to
abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry
(give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell
3427 יָשַׁב 2 Sam. 7:5 ה לֵךְ וְאָמַרְתָּ אֶל־עַבְדִּי אֶל־דָּוִד, {ס} כֹּה אָמַר
יְהוָה: הַאַתָּה תִּבְנֶה־לִּי בַיִת, לְשִׁבְתִּי. 5 'Go and tell My servant David: {S} Thus saith the
LORD: Shalt thou build Me a house for Me to dwell in?
38476 לְשִׁבְתְּךָ 3 Prep-לְ| Verb - Qal Infinitive construct | second person
masculine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ;

1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell
3427 יָשַׁב Exod. 15:17; 1 Kings 8:13; 2 Chr. 6:2 יז תְּבִאֵמוֹ, וְתִטָּעֵמוֹ בְּהַר
נַחֲלָתְךָ-- {ס} מָכוֹן {ר} לְשִׁבְתְּךָ פָּעַלְתָּ, יְהוָה; {ס} מִקְּדָשׁ, אֲדֹנָי כּוֹנְנוּ {ר} יָדֶיךָ. {ס}
17 Thou bringest them in, and plantest them in the mountain of Thine inheritance, the place, O LORD, which Thou hast made for Thee to dwell in, the sanctuary, O Lord, which Thy hands have established.
38477 לְשִׁבְתֵּנוּ 1 Prep-ל| Verb - Qal Infinitive construct | first person common plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell
3427 יָשַׁב Jer. 35:9 ט וּלְבִלְתִּי בְּנוֹת בָּתִּים, לְשִׁבְתֵּנוּ; וְכֶרֶם וְשָׂדֶה וָזֶרַע, לֹא
יִהְיֶה-לָּנוּ. 9 nor to build houses for us to dwell in, neither to have vineyard, or field, or seed;
38478 לִשְׁגָגָה 1 Prep-ל| Noun - feminine singular 1) sin, sin of error or inadvertence, inadvertent sin ; 1a) error 7684 שְׁגָגָה Num. 15:24
כד וְהָיָה, אִם מֵעֵינֵי הָעֵדָה נֶעֶשְׂתָה לִשְׁגָגָה, וְעָשׂוּ כָל-הָעֵדָה פַּר בֶּן-בָּקָר אֶחָד לְעֹלָה לְרֵיחַ נִיחֹחַ
לַיהוָה, וּמִנְחָתוֹ וְנִסְכּוֹ כַּמִּשְׁפָּט; וּשְׂעִיר-עִזִּים אֶחָד, לְחַטָּת. 24 then it shall be, if it be done in error by the congregation, it being hid from their eyes, that all the congregation shall offer one young bullock for a burnt-offering, for a sweet savour unto the LORD--with the meal-offering thereof, and the drink-offering thereof, according to the ordinance--and one he-goat for a sin-offering.
38479 לִשְׁגוֹת 1 Prep-ל| Verb - Qal Infinitive construct 1) to go astray, stray, err ; 1a)(Qal) ; 1a1) to err, stray ; 1a2) to swerve, meander, reel, roll, be intoxicated, err (in drunkenness) ; 1a3) to go astray (morally) ; 1a4) to commit sin of ignorance or inadvertence, err (ignorantly) ; 1b) (Hiphil) ; 1b1) to lead astray ; 1b2) to lead astray, mislead (mentally) ; 1b3) to lead astray (morally) 7686 שָׁגָה Prov. 19:27 כז חֲדַל-בְּנִי, לִשְׁמֹעַ מוּסָר; לִשְׁגוֹת, מֵאִמְרֵי-דָעַת. 27 Cease, my son, to hear the instruction that causeth to err from the words of knowledge.
38480 לְשַׁד 1 Noun - masculine singular construct 1) juice, juicy bit, dainty bit 3955 לְשַׁד Num. 11:8 ח שָׁטוּ הָעָם וְלָקְטוּ וְטָחֲנוּ בָרֵחַיִם, אוֹ
דָכוּ בַּמְּדֹכָה, וּבִשְּׁלוּ בַּפָּרוּר, וְעָשׂוּ אֹתוֹ עֻגוֹת; וְהָיָה טַעְמוֹ, כְּטַעַם לְשַׁד הַשָּׁמֶן. 8 The people went about, and gathered it, and ground it in mills, or beat it in mortars, and seethed it in pots, and made cakes of it; and the taste of it was as the taste of a cake baked with oil.
38481 לְשֹׁד 1 Prep-ל| Noun - masculine singular 1) havoc, violence, destruction, devastation, ruin ; 1a) violence, havoc (as social sin) ; 1b) devastation, ruin
7701 שֹׁד Job 5:22 כב לְשֹׁד וּלְכָפָן תִּשְׂחָק; וּמֵחַיַּת הָאָרֶץ, אַל-תִּירָא.

22 At destruction and famine thou shalt laugh; neither shalt thou be afraid of the beasts of the earth.

38482 לְשֹׁדְדִים 1 Prep-לְ| Verb - Qal Participle - masculine plural 1) to deal violently with, despoil, devastate, ruin, destroy, spoil ; 1a) (Qal) ; 1a1) to violently destroy, devastate, despoil, assail ; 1a2) devastator, despoiler (participle) (subst) ; 1b) (Niphal) to be utterly ruined ; 1c) (Piel) ; 1c1) to assault ; 1c2) to devastate ; 1d) (Pual) to be devastated ; 1e) (Poel) to violently destroy ; 1f) (Hophal) to be devastated 7703 שָׁדַד Job 12:6 ו יִשְׁלָיוּ אֹהָלִים, לְשֹׁדְדִים, וּבַטֻּחוֹת, לְמַרְגִּיזֵי אֵל-- לַאֲשֶׁר הֵבִיא אֱלוֹהַּ בְּיָדוֹ. 6 The tents of robbers prosper, and they that provoke God are secure, in whatsoever God bringeth into their hand.

38483 לִשְׁדוֹד 1 Prep-לְ| Verb - Qal Infinitive construct 1) to deal violently with, despoil, devastate, ruin, destroy, spoil ; 1a) (Qal) ; 1a1) to violently destroy, devastate, despoil, assail ; 1a2) devastator, despoiler (participle) (subst) ; 1b) (Niphal) to be utterly ruined ; 1c) (Piel) ; 1c1) to assault ; 1c2) to devastate ; 1d) (Pual) to be devastated ; 1e) (Poel) to violently destroy ; 1f) (Hophal) to be devastated 7703 שָׁדַד Jer. 47:4 ד עַל־הַיּוֹם, הַבָּא לִשְׁדוֹד אֶת־כָּל־פְּלִשְׁתִּים, לְהַכְרִית לְצֹר וּלְצִידוֹן, כֹּל שָׂרִיד עֹזֵר: כִּי־שֹׁדֵד יְהוָה אֶת־פְּלִשְׁתִּים, שְׁאֵרִית אִי כַפְתּוֹר. 4 Because of the day that cometh to spoil all the Philistines, to cut off from Tyre and Zidon every helper that remaineth; for the LORD will spoil the Philistines, the remnant of the isle of Caphtor.

38484 לְשַׁדַּי 1 Prep-לְ| Noun proper - masculine singular 1) almighty, most powerful ; 1a)Shaddai, the Almighty (of God) 7706 שַׁדַּי Job 22:3 ג הַחֵפֶץ לְשַׁדַּי, כִּי תִצְדָּק; וְאִם-בֶּצַע, כִּי-תַתֵּם דְּרָכֶיךָ. 3 Is it any advantage to the Almighty, that thou art righteous? Or is it gain to Him, that thou makest thy ways blameless?

38485 לְשַׁדִּי 1 Noun - masculine singular construct | first person common singular 1) juice, juicy bit, dainty bit 3955 לְשַׁד Psalm 32:4 ד כִּי, יוֹמָם וָלַיְלָה-- תִּכְבַּד עָלַי, יָדֶךָ: נֶהְפַּךְ לְשַׁדִּי-- בְּחַרְבֹנֵי קַיִץ סֶלָה. 4 For day and night Thy hand was heavy upon me; {N} my sap was turned as in the droughts of summer. Selah

38486 לַשֵּׁדִים 2 Prep-לְ| Article | Noun - masculine plural 1) demon 7700 שֵׁדִים Deut. 32:17; Psalms 106:37 יז יִזְבְּחוּ, לַשֵּׁדִים לֹא אֱלֹהַ-- {ר} אֱלֹהִים, לֹא יְדָעוּם; {ס} חֲדָשִׁים מִקָּרֹב בָּאוּ, {ר} לֹא שְׂעָרוּם אֲבֹתֵיכֶם. {ס}
17 They sacrificed unto demons, no-gods, gods that they knew not, new gods that came up of late, which your fathers dreaded not.

38487 לְשַׁדְרַךְ 5 Prep-לְ| Noun proper - masculine singular Shadrach = |royal| or |the great scribe|; 1) the godly friend of Daniel whom Nebuchadnezzar renamedShadrach;one of the three friends who with Daniel refused to make themselves unclean by eating food from the king's table which went against the dietary laws which God had given the Jews; alsoone of the three who were thrown into the fiery furnace for refusing to bow down to a graven image of Nebuchadnezzar and who were saved by the angel of the Lord ; 1a) also, 'Hananiah' (H02608) 7715 שַׁדְרַךְ Dan. 2:49; 3:13, 20, 22, 30 מט וְדָנִיֵּאל, בְּעָא מִן־מַלְכָּא, וּמַנִּי עַל עֲבִידְתָּא דִּי מְדִינַת בָּבֶל, לְשַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ;

וְדָנִיֵּאל, בִּתְרַע מַלְכָּא. {פ} 49 And Daniel requested of the king, and he appointed Shadrach, Meshach, and Abed-nego, over the affairs of the province of Babylon; but Daniel was in the gate of the king. {P}

38488 לַשָּׁוְא 11 Prep-לְ | Article | Noun - masculine singular 1) emptiness, vanity, falsehood ; 1a) emptiness, nothingness, vanity ; 1b) emptiness of speech, lying ; 1c) worthlessness (of conduct) 7723 שָׁוְא Exod. 20:6/7; Deut. 5:11; Psalms 24:4; 139:20; Jer. 2:30; 4:30; 6:29; 18:15; 46:11 ו לֹא תִשָּׂא אֶת־שֵׁם־יְהוָה אֱלֹהֶיךָ, לַשָּׁוְא: כִּי לֹא יְנַקֶּה יְהוָה, אֵת אֲשֶׁר־יִשָּׂא אֶת־שְׁמוֹ לַשָּׁוְא. {פ} 6 Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh His name in vain. {P}

38489 לָשׁוּב 24 Prep-לְ | Verb - Qal Infinitive construct 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Exod. 4:21; Num. 35:32; Deut. 17:16; 24:4; Jos. 22:16, 23; Jdg. 11:35; Ruth 1:7, 16; 1 Sam. 18:2; 29:11; 2 Sam. 2:26; 1 Kings 13:16; 2 Chr. 20:27; Neh. 9:17; Jer. 5:3; 8:5; 22:27; 44:5, 14; Ezek. 33:9; Dan. 9:13; Hos. 5:4; 11:5 כא וַיֹּאמֶר יְהוָה, אֶל־מֹשֶׁה, בְּלֶכְתְּךָ לָשׁוּב מִצְרַיְמָה, רְאֵה כָּל־הַמֹּפְתִים אֲשֶׁר־שַׂמְתִּי בְיָדֶךָ וַעֲשִׂיתָם לִפְנֵי פַרְעֹה; וַאֲנִי אֲחַזֵּק אֶת־לִבּוֹ, וְלֹא יְשַׁלַּח אֶת־הָעָם. 21 And the LORD said unto Moses: 'When thou goest back into Egypt, see that thou do before Pharaoh all the wonders which I have put in thy hand; but I will harden his heart, and he will not let the people go.

38490 לְשׁוּחָם 1 Prep-לְ | Noun proper - masculine singular Shuham = |pit-digger|; 1) son of Dan and progenitor of the family ofShuhamites 7748 שׁוּחָם Num. 26:42 מב אֵלֶּה בְנֵי-דָן, לְמִשְׁפְּחֹתָם--לְשׁוּחָם, מִשְׁפַּחַת הַשּׁוּחָמִי; אֵלֶּה מִשְׁפְּחֹת דָּן, לְמִשְׁפְּחֹתָם. 42 These are the sons of Dan after their families: of Shuham, the family of the Shuhamites. These are the families of Dan after their families.

38491 לְשׁוּנִי 1 Prep-לְ | Noun proper - masculine singular Shuni = |fortunate|; 1) son of Gad and progenitor of the family ofShunites 7764 שׁוּנִי Num. 26:15 טו בְּנֵי גָד, לְמִשְׁפְּחֹתָם--לִצְפוֹן מִשְׁפַּחַת הַצְּפוֹנִי, לְחַגִּי מִשְׁפַּחַת הַחַגִּי; לְשׁוּנִי, מִשְׁפַּחַת הַשּׁוּנִי. 15 The sons of Gad after their families: of Zephon, the family of the Zephonites; of Haggi, the family of the Haggites; of Shuni, the family of the Shunites;

38492 לַשּׁוּנַמִּית 1 Prep-ל| Article | Noun proper - feminine singular
Shunammite = seeShunen |double resting place|; 1) an inhabitant ofShunem 7767
שׁוּנַמִּית 2 Kings 4:12 יב וַיֹּאמֶר אֶל־גֵּיחֲזִי נַעֲרוֹ, קְרָא לַשּׁוּנַמִּית הַזֹּאת; וַיִּקְרָא־לָהּ--
וַתַּעֲמֹד, לְפָנָיו. 12 And he said to Gehazi his servant: 'Call this Shunammite.' And when
he had called her, she stood before him.
38493 לְשַׁוְעָתִי 1 Prep-ל| Noun - feminine singular construct | first person
common singular 1) cry for help 7775 שַׁוְעַת Lam. 3:56 נו
קוֹלִי, שָׁמָעְתָּ: אַל־תַּעְלֵם אָזְנְךָ לְרַוְחָתִי, לְשַׁוְעָתִי. 56 Thou heardest my voice; hide not
Thine ear at my sighing, at my cry.
38494 לָשׁוּר 1 Verb - Qal Infinitive construct - kethib | particle
preposition kethib 1) to be or act as prince, rule, contend, have power, prevail over ; 1a)
(Qal) to rule over, govern ; 1b) (Hiphil) to make rulers, play the prince 7786
שׁוּר 1 Sam. 18:6 ו וַיְהִי בְּבוֹאָם, בְּשׁוּב דָּוִד מֵהַכּוֹת אֶת־הַפְּלִשְׁתִּי, וַתֵּצֶאנָה הַנָּשִׁים מִכָּל־
עָרֵי יִשְׂרָאֵל לשור (לָשִׁיר) וְהַמְּחֹלוֹת, לִקְרַאת שָׁאוּל הַמֶּלֶךְ--בְּתֻפִּים בְּשִׂמְחָה, וּבְשָׁלִשִׁים.
6 And it came to pass as they came, when David returned from the slaughter of the Philistine,
that the women came out of all the cities of Israel, singing and dancing, to meet king Saul,
with timbrels, with joy, and with three-stringed instruments.
38495 לְשׁוּתֶלַח 1 Prep-ל| Noun proper - masculine singular
Shuthelah = |noise of breaking|; 1) son of Ephraim, ancestor of Joshua, and progenitor of
family of Ephraim 7803 שׁוּתֶ֫לַח Num. 26:35 לה אֵלֶּה בְנֵי-אֶפְרַיִם,
לְמִשְׁפְּחֹתָם--לְשׁוּתֶלַח מִשְׁפַּחַת הַשֻּׁתַלְחִי, לְבֶכֶר מִשְׁפַּחַת הַבַּכְרִי; לְתַחַן, מִשְׁפַּחַת הַתַּחֲנִי.
35 These are the sons of Ephraim after their families: of Shuthelah, the family of the
Shuthelahites; of Becher, the family of the Becherites; of Tahan, the family of the Tahanites.
38496 לְשׁוֹאָה 1 Prep-ל| Noun - feminine singular n m ; 1) ravage ;
n f ; 2) devastation, ruin, waste ; 2a) devastation, ruin ; 2b) ruin, waste (of land) 7722
שׁוֹאָה Psalm 63:10 יא יַגִּירֻהוּ, עַל-יְדֵי-חָרֶב; מְנָת שֻׁעָלִים יִהְיוּ. 11 They shall
be hurled to the power of the sword; they shall be a portion for foxes.
38497 לְשׁוֹבֵב 2 Prep-ל| Adjective - masculine singular 1)
backturning, apostate, backsliding 7728 שׁוֹבֵבָה Isa. 49:5; Mic. 2:4 ה
וְעַתָּה אָמַר יְהוָה, יוֹצְרִי מִבֶּטֶן לְעֶבֶד לוֹ, לְשׁוֹבֵב יַעֲקֹב אֵלָיו, וְיִשְׂרָאֵל לא (לוֹ) יֵאָסֵף; וְאֶכָּבֵד בְּעֵינֵי
יְהוָה, וֵאלֹהַי הָיָה עֻזִּי. 5 And now saith the LORD that formed me from the womb to be
His servant, to bring Jacob back to Him, and that Israel be gathered unto Him--for I am
honourable in the eyes of the LORD, and my God is become my strength--
38498 לְשׁוֹבָל 1 Prep-ל| Noun proper - masculine singular Shobal =
|flowing|; 1) the 2nd son ofSeir the Horite (Edom) andone of the dukes of the Horites ; 2)
son of Caleb, grandson of Hur, and founder of Kirjath-jearim ; 3) a Judaite, son of Hur and a
descendant of Caleb ; 3a) possibly the same as 2 7732 שׁוֹבָל 1 Chr. 2:52
נב וַיִּהְיוּ בָנִים לְשׁוֹבָל, אֲבִי קִרְיַת יְעָרִים, הָרֹאֶה, חֲצִי הַמְּנֻחוֹת. 52 And Shobal the father of
Kiriath-jearim had sons: Haroeh, and half of the Menuhoth.
38499 לָשׁוֹן 17 Noun - common singular 1) tongue ; 1a) tongue
(of men) ; 1a1) tongue (literal) ; 1a2) tongue (organ of speech) ; 1b) language ; 1c) tongue

(of animals) ; 1d) tongue (of fire) ; 1e) wedge, bay of sea (tongue-shaped) 3956 לָשׁוֹן Exod. 4:10; Job 5:21; Psalm 12:4; 120:3; 140:12; Prov. 6:24; 15:4; 16:1; 18:21; 28:23; Isa. 33:19; 45:23; 54:17; 57:4; Ezek. 3:5f; 36:3 י וַיֹּאמֶר מֹשֶׁה אֶל־יְהוָה, בִּי אֲדֹנָי, לֹא אִישׁ דְּבָרִים אָנֹכִי גַּם מִתְּמוֹל גַּם מִשִּׁלְשֹׁם, גַּם מֵאָז דַּבֶּרְךָ אֶל־עַבְדֶּךָ: כִּי כְבַד־פֶּה וּכְבַד לָשׁוֹן, אָנֹכִי.
10 And Moses said unto the LORD: 'Oh Lord, I am not a man of words, neither heretofore, nor since Thou hast spoken unto Thy servant; for I am slow of speech, and of a slow tongue.'

38500 לְשׁוֹן־ 20 וְאֶת־לְשׁוֹן Noun - common singular construct 1) tongue ; 1a) tongue (of men) ; 1a1) tongue (literal) ; 1a2) tongue (organ of speech) ; 1b) language ; 1c) tongue (of animals) ; 1d) tongue (of fire) ; 1e) wedge, bay of sea (tongue-shaped) 3956 לָשׁוֹן Jos. 7:24; 18:19; Job 15:5; 20:16; Psalm 52:6; 68:24; 109:2; Prov. 6:17; 10:20; 12:19; 15:2; 17:4; 25:23; 26:28; Isa. 5:24; 11:15; 35:6; 50:4; Lam. 4:4; Zeph. 3:13 כד וַיִּקַּח יְהוֹשֻׁעַ אֶת־עָכָן בֶּן־זֶרַח וְאֶת־הַכֶּסֶף וְאֶת־הָאַדֶּרֶת וְאֶת־לְשׁוֹן הַזָּהָב וְאֶת־בָּנָיו וְאֶת־בְּנֹתָיו וְאֶת־שׁוֹרוֹ וְאֶת־חֲמֹרוֹ וְאֶת־צֹאנוֹ וְאֶת־אָהֳלוֹ, וְאֶת־כָּל־אֲשֶׁר־לוֹ, וְכָל־יִשְׂרָאֵל, עִמּוֹ; וַיַּעֲלוּ אֹתָם, עֵמֶק עָכוֹר. 24 And Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and the mantle, and the wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and his tent, and all that he had; and they brought them up unto the valley of Achor.

38501 לְשׁוֹנָהּ 1 עַל־לְשׁוֹנָהּ Noun - common singular construct | third person feminine singular 1) tongue ; 1a) tongue (of men) ; 1a1) tongue (literal) ; 1a2) tongue (organ of speech) ; 1b) language ; 1c) tongue (of animals) ; 1d) tongue (of fire) ; 1e) wedge, bay of sea (tongue-shaped) 3956 לָשׁוֹן Prov. 31:26 כו פִּיהָ, פָּתְחָה בְחָכְמָה; וְתוֹרַת חֶסֶד, עַל-לְשׁוֹנָהּ. 26 She openeth her mouth with wisdom; and the law of kindness is on her tongue.

38502 לְשׁוֹנוֹ 2 Noun - common singular construct | third person masculine singular 1) tongue ; 1a) tongue (of men) ; 1a1) tongue (literal) ; 1a2) tongue (organ of speech) ; 1b) language ; 1c) tongue (of animals) ; 1d) tongue (of fire) ; 1e) wedge, bay of sea (tongue-shaped) 3956 לָשׁוֹן Job 20:12; Psalms 10:7 יב אִם־ תַּמְתִּיק בְּפִיו רָעָה-- יַכְחִידֶנָּה, תַּחַת לְשׁוֹנוֹ. 12 Though wickedness be sweet in his mouth, though he hide it under his tongue;

38503 לְשׁוֹנִי 8 עַל־לְשׁוֹנִי Noun - common singular construct | first person common singular 1) tongue ; 1a) tongue (of men) ; 1a1) tongue (literal) ; 1a2) tongue (organ of speech) ; 1b) language ; 1c) tongue (of animals) ; 1d) tongue (of fire) ; 1e) wedge, bay of sea (tongue-shaped) 3956 לָשׁוֹן 2 Sam. 23:2; Job 33:2; Psalms 45:2; 51:16; 66:17; 71:24; 119:172; 137:6 ב רוּחַ יְהוָה, דִּבֶּר־בִּי; וּמִלָּתוֹ, עַל־לְשׁוֹנִי.
2 The spirit of the LORD spoke by me, and His word was upon my tongue.

38504 לְשׁוֹנְכֶם 1 Noun - common singular construct | second person masculine plural 1) tongue ; 1a) tongue (of men) ; 1a1) tongue (literal) ; 1a2) tongue (organ of speech) ; 1b) language ; 1c) tongue (of animals) ; 1d) tongue (of fire) ; 1e) wedge, bay of sea (tongue-shaped) 3956 לָשׁוֹן Isa. 59:3 ג כִּי כַפֵּיכֶם נְגֹאֲלוּ בַדָּם, וְאֶצְבְּעוֹתֵיכֶם בֶּעָוֺן; שִׂפְתוֹתֵיכֶם, דִּבְּרוּ־שֶׁקֶר--לְשׁוֹנְכֶם, עַוְלָה תֶהְגֶּה. 3 For your hands

are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue
muttereth wickedness.
38505 לְשׁוֹנֵךְ 1 Noun - common singular construct | second feminine
singular 1) tongue ; 1a) tongue (of men) ; 1a1) tongue (literal) ; 1a2) tongue (organ
of speech) ; 1b) language ; 1c) tongue (of animals) ; 1d) tongue (of fire) ; 1e) wedge, bay of
sea (tongue-shaped) 3956 לָשׁוֹן Song of Songs Cant. 4:11 יא נֹפֶת
תִּטֹּפְנָה שִׂפְתוֹתַיִךְ, כַּלָּה; דְּבַשׁ וְחָלָב תַּחַת לְשׁוֹנֵךְ, וְרֵיחַ שַׂלְמֹתַיִךְ כְּרֵיחַ לְבָנוֹן. {ס} 11 Thy
lips, O my bride, drop honey--honey and milk are under thy tongue; and the smell of thy
garments is like the smell of Lebanon. {
38506 לְשׁוֹנֶךָ 1 Noun - common singular construct | second person
masculine singular 1) tongue ; 1a) tongue (of men) ; 1a1) tongue (literal) ; 1a2)
tongue (organ of speech) ; 1b) language ; 1c) tongue (of animals) ; 1d) tongue (of fire) ; 1e)
wedge, bay of sea (tongue-shaped) 3956 לָשׁוֹן Psalm 52:2 ב בְּבוֹא,
דּוֹאֵג הָאֲדֹמִי-- וַיַּגֵּד לְשָׁאוּל: וַיֹּאמֶר לוֹ-- בָּא דָוִד, אֶל-בֵּית אֲחִימֶלֶךְ. 2 when Doeg the
Edomite came and told Saul, {N} and said unto him: 'David is come to the house of
Ahimelech.'
38507 לְשׁוֹנְךָ 1 Noun - common singular construct | second person
masculine singular 1) tongue ; 1a) tongue (of men) ; 1a1) tongue (literal) ; 1a2)
tongue (organ of speech) ; 1b) language ; 1c) tongue (of animals) ; 1d) tongue (of fire) ; 1e)
wedge, bay of sea (tongue-shaped) 3956 לָשׁוֹן Psalm 34:14 יד נְצֹר
לְשׁוֹנְךָ מֵרָע; וּשְׂפָתֶיךָ, מִדַּבֵּר מִרְמָה. 14 Keep thy tongue from evil, and thy lips from
speaking guile.
38508 לְשׁוֹנָם 12 אֶת־לְשׁוֹנָם Noun - common singular construct |
third person masculine plural 1) tongue ; 1a) tongue (of men) ; 1a1) tongue (literal) ;
1a2) tongue (organ of speech) ; 1b) language ; 1c) tongue (of animals) ; 1d) tongue (of
fire) ; 1e) wedge, bay of sea (tongue-shaped) 3956 לָשׁוֹן Psalm 5:10;
55:10; 64:4, 9; 140:4; Isa. 3:8; 41:17; Jer. 9:2/3, 4, 7; 23:31; Hos. 7:16 י כִּי אֵין בְּפִיהוּ,
נְכוֹנָה--קִרְבָּם הַוּוֹת: קֶבֶר-פָּתוּחַ גְּרֹנָם; לְשׁוֹנָם, יַחֲלִיקוּן. 10 For there is no sincerity in their
mouth; their inward part is a yawning gulf, their throat is an open sepulchre; they make
smooth their tongue.
38509 לָשׁוּר 1 לָשׁוּר / לָשׁוּר ;ketib; qereלָשִׁיר Verb - Qal infinitive
construct 1) to be or act as prince, rule, contend, have power, prevail over ; 1a) (Qal)
to rule over, govern ; 1b) (Hiphil) to make rulers, play the prince 7786 שׂוּר
1 Sam. 18:6 ו וַיְהִי בְּבוֹאָם, בְּשׁוּב דָּוִד מֵהַכּוֹת אֶת־הַפְּלִשְׁתִּי, וַתֵּצֶאנָה הַנָּשִׁים מִכָּל־עָרֵי יִשְׂרָאֵל
לשור (לָשִׁיר) וְהַמְּחֹלוֹת, לִקְרַאת שָׁאוּל הַמֶּלֶךְ--בְּתֻפִּים בְּשִׂמְחָה, וּבְשָׁלִשִׁים. 6 And it came
to pass as they came, when David returned from the slaughter of the Philistine, that the
women came out of all the cities of Israel, singing and dancing, to meet king Saul, with
timbrels, with joy, and with three-stringed instruments.
38510 לַשּׁוֹר 1 Prep-ל| Article | Noun - masculine singular 1) ox,
bull, a head of cattle ; 1a) for plowing, for food, as sacrifice 7794 שׁוֹר
Num. 15:11 יא כָּכָה יֵעָשֶׂה, לַשּׁוֹר הָאֶחָד, אוֹ, לָאַיִל הָאֶחָד; אוֹ-לַשֶּׂה בַכְּבָשִׂים, אוֹ בָעִזִּים.

11 Thus shall it be done for each bullock, or for each ram, or for each of the he-lambs, or of the kids.

38511 לָשׁוֹת 1 Verb - Qal Participle - feminine plural 1) (Qal) to knead (dough) 3888 לוּשׁ Jer. 7:18 יח הַבָּנִים מְלַקְּטִים עֵצִים, וְהָאָבוֹת מְבַעֲרִים אֶת־הָאֵשׁ, וְהַנָּשִׁים, לָשׁוֹת בָּצֵק: לַעֲשׂוֹת כַּוָּנִים לִמְלֶכֶת הַשָּׁמַיִם, וְהַסֵּךְ נְסָכִים לֵאלֹהִים אֲחֵרִים--לְמַעַן, הַכְעִסֵנִי. 18 The children gather wood, and the fathers kindle the fire, and the women knead the dough, to make cakes to the queen of heaven, and to pour out drink-offerings unto other gods, that they may provoke Me.

38512 לִשְׁחוֹט 1 Prep-ל| Verb - Qal Infinitive construct v ; 1) to kill, slaughter, beat ; 1a) (Qal) ; 1a1) to slaughter ; 1a1a) beast for food ; 1a1b) sacrifice ; 1a1c) person in human sacrifice ; 1a1d) beaten, hammered (of shekels) ; 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice) ; n f ; 2) (BDB) slaughtering ; 2a) word doubtful 7819 שָׁחַט Ezek. 40:39 לט וּבְאֻלָם הַשַּׁעַר, שְׁנַיִם שֻׁלְחָנוֹת מִפּוֹ, וּשְׁנַיִם שֻׁלְחָנוֹת, מִפֹּה--לִשְׁחוֹט אֲלֵיהֶם הָעוֹלָה, וְהַחַטָּאת וְהָאָשָׁם. 39 And in the porch of the gate were two tables on this side, and two tables on that side, to slay thereon the burnt-offering and the sin-offering and the guilt-offering.

38513 לִשְׁחֹט 1 Prep-ל| Verb - Qal Infinitive construct v ; 1) to kill, slaughter, beat ; 1a) (Qal) ; 1a1) to slaughter ; 1a1a) beast for food ; 1a1b) sacrifice ; 1a1c) person in human sacrifice ; 1a1d) beaten, hammered (of shekels) ; 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice) ; n f ; 2) (BDB) slaughtering ; 2a) word doubtful 7819 שָׁחַט Gen. 22:10 י וַיִּשְׁלַח אַבְרָהָם אֶת־יָדוֹ, וַיִּקַּח אֶת־הַמַּאֲכֶלֶת, לִשְׁחֹט, אֶת־בְּנוֹ. 10 And Abraham stretched forth his hand, and took the knife to slay his son.

38514 לִשְׁחִין 1 Prep-ל| Noun - masculine singular 1) boil, inflamed spot, inflammation, eruption ; 1a) of man, leprosy, of man and beast 7822 שְׁחִין Exod. 9:9 ט וְהָיָה לְאָבָק, עַל כָּל־אֶרֶץ מִצְרָיִם; וְהָיָה עַל־הָאָדָם וְעַל־הַבְּהֵמָה, לִשְׁחִין פֹּרֵחַ אֲבַעְבֻּעֹת--בְּכָל־אֶרֶץ מִצְרָיִם. 9 And it shall become small dust over all the land of Egypt, and shall be a boil breaking forth with blains upon man and upon beast, throughout all the land of Egypt.'

38515 לִשְׁחָקִים 1 Prep-ל| Noun - masculine plural 1) dust, cloud ; 1a) fine dust ; 1b) (thin) cloud 7834 שַׁחַק Job 37:18 יח תַּרְקִיעַ עִמּוֹ, לִשְׁחָקִים; חֲזָקִים, כִּרְאִי מוּצָק. 18 Canst thou with Him spread out the sky, which is strong as a molten mirror?

38516 לְשַׁחֵר 1 Prep-ל| Verb - Piel Infinitive construct 1) to seek, seek early or earnestly, look early or diligently for ; 1a) (Qal) to look for diligently, seek; 1b) (Piel) to seek, seek early 7836 שָׁחַר Prov. 7:15 טו עַל־כֵּן, יָצָאתִי לִקְרָאתֶךָ; לְשַׁחֵר פָּנֶיךָ, וָאֶמְצָאֶךָּ. 15 Therefore came I forth to meet thee, to seek thy face, and I have found thee.

38517 לַשַּׁחַת 4 Prep-ל| Article | Noun - feminine singular 1) pit, destruction, grave ; 1a) pit (for catching lions) ; 1b) pit (of Hell) 7845 שַׁחַת Job 17:14; 33:22; Isa. 51:14; Ezek. 28:8 יד לַשַּׁחַת קָרָאתִי, אָבִי אָתָּה; אִמִּי וַאֲחֹתִי, לָרִמָּה.

14 If I have said to corruption: 'Thou art my father', to the worm: 'Thou art my mother, and my sister';

38518 לְשַׁחֵת 10 Prep-לְ| Verb - Piel Infinitive construct 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle)
7843 שָׁחַת Gen. 6:17; 9:11, 15; Jos. 22:33; 1 Sam. 23:10; 2 Sam. 1:14; 14:11; Ezek. 30:11; 43:3; Hos. 11:9 יז וַאֲנִי, הִנְנִי מֵבִיא אֶת־הַמַּבּוּל מַיִם עַל־הָאָרֶץ, לְשַׁחֵת כָּל־בָּשָׂר אֲשֶׁר־בּוֹ רוּחַ חַיִּים, מִתַּחַת הַשָּׁמָיִם: כֹּל אֲשֶׁר־בָּאָרֶץ, יִגְוָע. 17 And I, behold, I do bring the flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; every thing that is in the earth shall perish.

38519 לְשַׁחֲתָהּ 3 Prep-לְ| Verb - Piel Infinitive construct | third person feminine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) 7843 שָׁחַת Gen. 19:13; Jdg. 6:5; 2 Sam. 24:16
יג כִּי־מַשְׁחִתִים אֲנַחְנוּ, אֶת־הַמָּקוֹם הַזֶּה: כִּי־גָדְלָה צַעֲקָתָם אֶת־פְּנֵי יְהוָה, וַיְשַׁלְּחֵנוּ יְהוָה לְשַׁחֲתָהּ.
13 for we will destroy this place, because the cry of them is waxed great before the LORD; and the LORD hath sent us to destroy it.'

38520 לְשַׁחֶתְכֶם 1 Prep-לְ| Verb - Piel Infinitive construct | second person masculine plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) 7843 שָׁחַת Ezek. 5:16 טז בְּשַׁלְּחִי אֶת־חִצֵּי הָרָעָב הָרָעִים בָּהֶם, אֲשֶׁר הָיוּ לְמַשְׁחִית, אֲשֶׁר־אֲשַׁלַּח אוֹתָם, לְשַׁחֶתְכֶם--וְרָעָב אֹסֵף עֲלֵיכֶם, וְשָׁבַרְתִּי לָכֶם מַטֵּה־לָחֶם. 16 when I shall send upon them the evil arrows of famine, that are for destruction, which I will send to destroy you; and I will increase the famine upon you, and will break your staff of bread;

38521 לַשֶּׁטֶף 1 Prep-לְ| Article | Noun - masculine singular 1) flood, downpour 7858 שֶׁטֶף Job 38:25 כה מִי-פִלַּג לַשֶּׁטֶף תְּעָלָה; וְדֶרֶךְ, לַחֲזִיז קֹלוֹת. 25 Who hath cleft a channel for the waterflood, or a way for the lightning of the thunder;

38522 לְשֵׁטֶף 1 Prep-לְ| Noun - masculine singular construct 1) flood, downpour 7858 שֶׁטֶף Psalm 32:6 ו עַל-זֹאת, יִתְפַּלֵּל כָּל-חָסִיד אֵלֶיךָ-- לְעֵת מְצֹא: רַק, לְשֵׁטֶף מַיִם רַבִּים-- אֵלָיו, לֹא יַגִּיעוּ. 6 For this let every one that is godly pray unto Thee in a time when Thou mayest be found; {N} surely, when the great waters overflow, they will not reach unto him.

38523 לְשֹׁטְרִים 1 Prep-ל| Noun - masculine plural 1) (Qal) official,
officer 7860 שֹׁטֵר 1 Chr. 26:29 כט לַיִּצְהָרִי כְּנַנְיָהוּ וּבָנָיו, לַמְּלָאכָה
הַחִיצוֹנָה עַל־יִשְׂרָאֵל--לְשֹׁטְרִים, וּלְשֹׁפְטִים. 29 Of the Izharites, Chenaniah and his sorts
were for the outward business over Israel, for officers and judges.

38524 לְשֵׁיזָבוּתֵהּ 1 Prep-ל| Verb - Hiphil Infinitive construct | third
person masculine singular 1) (Peel or Peil) to deliver 7804 שְׁזַב
Dan. 6:15 טו אֱדַיִן מַלְכָּא כְּדִי מִלְּתָא שְׁמַע, שַׂגִּיא בְּאֵשׁ עֲלוֹהִי, וְעַל דָּנִיֵּאל שָׂם בָּל, לְשֵׁיזָבוּתֵהּ;
וְעַד מֶעָלֵי שִׁמְשָׁא, הֲוָא מִשְׁתַּדַּר לְהַצָּלוּתֵהּ. 15 Then the king, when he heard these words,
was sore displeased, and set his heart on Daniel to deliver him; and he laboured till the going
down of the sun to deliver him.

38525 לְשֵׁיזָבוּתָךְ 1 Prep-ל| Verb - Hiphil Infinitive construct | second
person masculine singular 1) (Peel or Peil) to deliver 7804 שְׁזַב
Dan. 6:21 כא וּכְמִקְרְבֵהּ לְגֻבָּא--לְדָנִיֵּאל, בְּקָל עֲצִיב זְעִק; עָנֵה מַלְכָּא וְאָמַר לְדָנִיֵּאל, דָּנִיֵּאל
עֲבֵד אֱלָהָא חַיָּא--אֱלָהָךְ דִּי אנתה (אַנְתְּ) פָּלַח־לֵהּ בִּתְדִירָא, הַיְכִל לְשֵׁיזָבוּתָךְ מִן־אַרְיָוָתָא. 21
And when he came near unto the den to Daniel, he cried with a pained voice; the king spoke
and said to Daniel: 'O Daniel, servant of the living God, is thy God, whom thou servest
continually, able to deliver thee from the lions?'

38526 לְשֵׁיזָבוּתַנָא 1 Prep-ל| Verb - Hiphil Infinitive construct | first person
common plural 1) (Peel or Peil) to deliver 7804 שְׁזַב Dan. 3:17
יז הֵן אִיתַי, אֱלָהַנָא דִּי־אֲנַחְנָא פָלְחִין--יָכִל, לְשֵׁיזָבוּתַנָא: מִן־אַתּוּן נוּרָא יָקִדְתָּא וּמִן־יְדָךְ מַלְכָּא, יְשֵׁיזִב.
17 If our God whom we serve is able to deliver us, He will deliver us from the burning fiery
furnace, and out of thy hand, O king.

38527 לָשִׁיר 1 לָשׁוּר / לָשׁוֹרketib; Verb - Qal Infinitive construct -
qere | particle preposition qere 1) to sing ; 1a) (Qal) ; 1a1) to sing ; 1a2) singer,
songstresses (participle) ; 1b) (Polel) ; 1b1) to sing ; 1b2) singer, songstress (participle) ; 1c)
(Hophal) to be sung ; ++++; In Job 36:24, the word is translated |Behold|; in modern
versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a
different root than H07788 hence the difference in the translations. 7891 שִׁיר
1 Sam. 18:6 ו וַיְהִי בְּבוֹאָם, בְּשׁוּב דָּוִד מֵהַכּוֹת אֶת־הַפְּלִשְׁתִּי, וַתֵּצֶאנָה הַנָּשִׁים מִכָּל־עָרֵי יִשְׂרָאֵל
לשור (לָשִׁיר) וְהַמְּחֹלוֹת, לִקְרַאת שָׁאוּל הַמֶּלֶךְ--בְּתֻפִּים בְּשִׂמְחָה, וּבְשָׁלִשִׁים. 6 And it came
to pass as they came, when David returned from the slaughter of the Philistine, that the
women came out of all the cities of Israel, singing and dancing, to meet king Saul, with
timbrels, with joy, and with three-stringed instruments.

38528 לָשִׁית 1 Prep-ל| Verb - Qal Infinitive construct 1) to put, set ;
1a) (Qal) ; 1a1) to put, lay (hand upon) ; 1a2) to set, station, appoint, fix, set mind to ; 1a3)
to constitute, make (one something), make like, perform ; 1a4) to takeone's stand ; 1a5) to lay
waste ; 1b) (Hophal) to be imposed, be set upon 7896 שִׁית Job 30:1
א וְעַתָּה, שָׂחֲקוּ עָלַי-- צְעִירִים מִמֶּנִּי, לְיָמִים: אֲשֶׁר-מָאַסְתִּי אֲבוֹתָם-- לָשִׁית, עִם-כַּלְבֵי צֹאנִי. 1
But now they that are younger than I have me in derision, {N} whose fathers I disdained to
set with the dogs of my flock.

38529 לִשְׁכַּב 2 Prep-לְ| Verb - Qal Infinitive construct 1) to lie
down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual
relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain
with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ;
1e) (Hophal) to be laid 7901 שָׁכַב Prov. 6:10; 24:33 י מְעַט שֵׁנוֹת,
מְעַט תְּנוּמוֹת; מְעַט, חִבֻּק יָדַיִם לִשְׁכָּב. 10 'Yet a little sleep, a little slumber, a little folding
of the hands to sleep'--
38530 לִשְׁכַּב 5 Prep-לְ| Verb - Qal Infinitive construct 1) to lie
down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual
relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain
with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ;
1e) (Hophal) to be laid 7901 שָׁכַב Gen. 34:7; 39:10, 14; Ruth 3:7; 2 Sam.
11:13 ז וּבְנֵי יַעֲקֹב בָּאוּ מִן־הַשָּׂדֶה, כְּשָׁמְעָם, וַיִּתְעַצְּבוּ הָאֲנָשִׁים, וַיִּחַר לָהֶם מְאֹד: כִּי־נְבָלָה עָשָׂה
בְיִשְׂרָאֵל, לִשְׁכַּב אֶת־בַּת־יַעֲקֹב, וְכֵן, לֹא יֵעָשֶׂה. 7 And the sons of Jacob came in from the
field when they heard it; and the men were grieved, and they were very wroth, because he had
wrought a vile deed in Israel in lying with Jacob's daughter; which thing ought not to be done.
38531 לִשְׁכָּה 1 Noun - feminine singular 1) room, chamber, hall,
cell 3957 לִשְׁכָּה Neh. 13:5 ה וַיַּעַשׂ לוֹ לִשְׁכָּה גְדוֹלָה, וְשָׁם הָיוּ לְפָנִים
נֹתְנִים אֶת-הַמִּנְחָה הַלְּבוֹנָה וְהַכֵּלִים וּמַעְשַׂר הַדָּגָן הַתִּירוֹשׁ וְהַיִּצְהָר--מִצְוַת הַלְוִיִּם, וְהַמְשֹׁרְרִים
וְהַשֹּׁועֲרִים; וּתְרוּמַת, הַכֹּהֲנִים. 5 had prepared for him a great chamber, where aforetime
they laid the meal-offerings, the frankincense, and the vessels, and the tithes of the corn, the
wine, and the oil, which were given by commandment to the Levites, and the singers, and the
porters; and the heave-offerings for the priests.
38532 לִשְׁכּוֹן 1 Prep-לְ| Verb - Qal Infinitive construct 1) to settle
down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to
abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause
to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or
abide 7931 שָׁכַן 2 Chr. 6:1 א אָז, אָמַר שְׁלֹמֹה: יְהוָה אָמַר, לִשְׁכּוֹן
בָּעֲרָפֶל. 1 Then spoke Solomon: The LORD hath said that He would dwell in the thick
darkness.
38533 לִשְׁכוֹת 5 Noun - feminine plural construct 1) room, chamber,
hall, cell 3957 לִשְׁכָּה Neh. 10:38; Ezek. 40:44; 42:13 לח וּבָנִי וּבִנּוּי,
שִׁמְעִי. 38 and Bani, and Binnui, Shimei;
38534 לְשָׁכוֹת 4 Noun - feminine plural 1) room, chamber, hall, cell
3957 לִשְׁכָּה 2 Chr. 31:11; Ezek. 40:17; 42:10 יא וַיֹּאמֶר יְחִזְקִיָּהוּ, לְהָכִין
לְשָׁכוֹת בְּבֵית יְהוָה--וַיָּכִינוּ. 11 Then Hezekiah commanded to prepare chambers in the
house of the LORD; and they prepared them.
38535 לְשָׁכוֹת 1 וּמִתַּחַתָהkethib; Noun - common feminine plural no
state kethib 1) room, chamber, hall, cell 3957 לִשְׁכָּה Ezek. 42:9
ט ומתחתה, לשכות (וּמִתַּחַת, הַלְּשָׁכוֹת) הָאֵלֶּה--המבוא (הַמֵּבִיא), מֵהַקָּדִים, בְּבֹאוֹ לָהֵנָּה, מֵהֶחָצֵר

הַחִיצֹנָה. 9 And from under these chambers was the entry on the east side, as one goeth into them from the outer court.

38536 לְשַׁכְלָלָה 2 Prep-לְ| Verb - Hiphil Infinitive construct 1) to finish, complete ; 1a) (Shaphel) to finish ; 1b) (Ishtaphel) to be completed 3635 כְּלַל Ezr. 5:3, 9 ג בֵּהּ־זִמְנָא אֲתָה עֲלֵיהוֹן תַּתְּנַי פַּחַת עֲבַר־נַהֲרָה, וּשְׁתַר בּוֹזְנַי-- וּכְנָוָתְהוֹן; וְכֵן, אָמְרִין לְהֹם--מַן־שָׂם לְכֹם טְעֵם בַּיְתָא דְנָה לִבְנֵא, וְאֻשַּׁרְנָא דְנָה לְשַׁכְלָלָה. {ס}
3 At the same time came to them Tattenai, the governor beyond the River, and Shethar-bozenai, and their companions, and said thus unto them: 'Who gave you a decree to build this house, and to finish this structure?' {S}

38537 לְשַׁכְּלָם 1 Prep-לְ| Verb - Piel Infinitive construct | third person masculine plural 1) to be bereaved, make childless, miscarry ; 1a) (Qal) to be bereaved ; 1b) (Piel) ; 1b1) to make childless ; 1b2) to cause barrenness, show barrenness or abortion ; 1b3) to miscarry ; 1c) (Hiphil) miscarrying (participle) 7921 שָׁכֹל Ezek. 36:12 יב וְהוֹלַכְתִּי עֲלֵיכֶם אָדָם אֶת־עַמִּי יִשְׂרָאֵל, וִירֵשׁוּךָ, וְהָיִיתָ לָהֶם, לְנַחֲלָה; וְלֹא־תוֹסִף עוֹד, לְשַׁכְּלָם. {ס} 12 Yea, I will cause men to walk upon you, even my people Israel, and they shall possess thee, and thou shalt be their inheritance; and thou shalt no more henceforth bereave them of children. {S}

38538 לִשְׁכֹּן 5 Prep-לְ| Verb - Qal Infinitive construct 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide 7931 שָׁכַן Num. 9:22; 1 Kings 8:12; Job 30:6; Psalms 68:19; 85:10
כב אוֹ-יֹמַיִם אוֹ-חֹדֶשׁ אוֹ-יָמִים, בְּהַאֲרִיךְ הֶעָנָן עַל-הַמִּשְׁכָּן לִשְׁכֹּן עָלָיו, יַחֲנוּ בְנֵי-יִשְׂרָאֵל, וְלֹא יִסָּעוּ; וּבְהֵעָלֹתוֹ, יִסָּעוּ. 22 Whether it were two days, or a month, or a year, that the cloud tarried upon the tabernacle, abiding thereon, the children of Israel remained encamped, and journeyed not; but when it was taken up, they journeyed.

38539 לְשַׁכֵּן 8 Prep-לְ| Verb - Piel Infinitive construct 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide 7931 שָׁכַן Num. 14:30; Deut. 12:11; 14:23; 16:2, 6, 11; 26:2; Neh. 1:9 ל אִם-אַתֶּם, תָּבֹאוּ אֶל-הָאָרֶץ, אֲשֶׁר נָשָׂאתִי אֶת-יָדִי, לְשַׁכֵּן אֶתְכֶם בָּהּ--כִּי אִם-כָּלֵב בֶּן-יְפֻנֶּה, וִיהוֹשֻׁעַ בִּן-נוּן. 30 surely ye shall not come into the land, concerning which I lifted up My hand that I would make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun.

38540 לְשִׁכְנוֹ 1 Prep-לְ| Verb - Qal Infinitive construct | third person masculine singular 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide 7931 שָׁכַן Deut. 12:5 ה כִּי אִם־אֶל־הַמָּקוֹם אֲשֶׁר־יִבְחַר יְהוָה אֱלֹהֵיכֶם, מִכָּל־שִׁבְטֵיכֶם, לָשׂוּם אֶת־שְׁמוֹ, שָׁם--לְשִׁכְנוֹ תִדְרְשׁוּ.

וּבָאתָ שָּׁמָּה. 5 But unto the place which the LORD your God shall choose out of all your tribes to put His name there, even unto His habitation shall ye seek, and thither thou shalt come;

38541 לְשָׁכְנִי 1 Prep-ל| Verb - Qal Infinitive construct | first person common singular 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide 7931 שָׁכַן Exod. 29:46 מו
וְיָדְעוּ, כִּי אֲנִי יְהוָה אֱלֹהֵיהֶם, אֲשֶׁר הוֹצֵאתִי אֹתָם מֵאֶרֶץ מִצְרַיִם, לְשָׁכְנִי בְתוֹכָם: אֲנִי, יְהוָה
אֱלֹהֵיהֶם. {פ} 46 And they shall know that I am the LORD their God, that brought them forth out of the land of Egypt, that I may dwell among them. I am the LORD their God. {P}

38542 לִשְׁכַנְיָה 1 Prep-ל| Noun proper - masculine singular Shecaniah orShechaniah = |dweller with Jehovah|; 1) a descendant of Zerubbabel whose descendants returned from exile with Ezra ; 2) son of Jehiel of the sons of Elam andone who had a foreign wife in the time of Ezra ; 3) father ofShemaiah who repaired part of the wall of Jerusalem in the time of Nehemiah ; 4) son of Arah, father-in-law of Tobiah who opposed Nehemiah ; 5) a priest who returned from exile with Zerubbabel ; 6) a priest in the time of king Hezekiah of Judah 7935 שְׁכַנְיָה Neh. 6:18 יח כִּי-רַבִּים בִּיהוּדָה,
בַּעֲלֵי שְׁבוּעָה לוֹ--כִּי-חָתָן הוּא, לִשְׁכַנְיָה בֶן-אָרַח; וִיהוֹחָנָן בְּנוֹ--לָקַח, אֶת-בַּת-מְשֻׁלָּם בֶּן בֶּרֶכְיָה.
18 For there were many in Judah sworn unto him, because he was the son-in-law of Shecaniah the son of Arah; and his son Jehohanan had taken the daughter of Meshullam the son of Berechiah to wife.

38543 לִשְׁכַנְיָהוּ 1 Prep-ל| Noun proper - masculine singular Shecaniah orShechaniah = |dweller with Jehovah|; 1) a descendant of Zerubbabel whose descendants returned from exile with Ezra ; 2) son of Jehiel of the sons of Elam andone who had a foreign wife in the time of Ezra ; 3) father ofShemaiah who repaired part of the wall of Jerusalem in the time of Nehemiah ; 4) son of Arah, father-in-law of Tobiah who opposed Nehemiah ; 5) a priest who returned from exile with Zerubbabel ; 6) a priest in the time of king Hezekiah of Judah 7935 שְׁכַנְיָה 1 Chr. 24:11 יא
לְיֵשׁוּעַ, {ר} הַתְּשִׁעִי, {ס} לִשְׁכַנְיָהוּ, הָעֲשִׂרִי. {ס} 11 the ninth to Jeshua, the tenth to Shecaniah;

38544 לִשְׁכֵנָיו 1 Prep-ל| Noun - masculine plural construct | third person masculine singular 1) inhabitant, neighbour ; 1a) inhabitant ; 1b) neighbour
7934 שָׁכֵן Psalm 89:42 מב שַׁסֻּהוּ, כָּל-עֹבְרֵי דָרֶךְ; הָיָה חֶרְפָּה, לִשְׁכֵנָיו.
42 All that pass by the way spoil him; he is become a taunt to his neighbours.

38545 לִשְׁכֵנֵינוּ 4 Prep-ל| Noun - masculine plural construct | first person common plural 1) inhabitant, neighbour ; 1a) inhabitant ; 1b) neighbour 7934
שָׁכֵן Psalm 44:14; 79:4, 12; 80:7 יד תְּשִׂימֵנוּ חֶרְפָּה, לִשְׁכֵנֵינוּ; לַעַג וָקֶלֶס, לִסְבִיבוֹתֵינוּ.
14 Thou makest us a taunt to our neighbours, a scorn and a derision to them that are round about us.

38546 לְשָׁכְרָה 1 וְאֵין־לְשָׁכְרָה Prep-ל| Verb - Qal Infinitive construct
| third person feminine singular 1) to be or become drunk or drunken, be intoxicated ;
1a) (Qal) to become drunken ; 1b)(Piel) to make drunken, cause to be drunk ; 1c) (Hiphil)
to cause to be drunk ; 1d) (Hithpael) to make oneself drunk 7937 שָׁכַר
Hag. 1:6 ו זְרַעְתֶּם הַרְבֵּה וְהָבֵא מְעָט, אָכוֹל וְאֵין־לְשָׂבְעָה שָׁתוֹ וְאֵין־לְשָׁכְרָה, לָבוֹשׁ, וְאֵין־לְחֹם
לוֹ; וְהַמִּשְׂתַּכֵּר--מִשְׂתַּכֵּר, אֶל־צְרוֹר נָקוּב. {פ} 6 Ye have sown much, and brought in little,
ye eat, but ye have not enough, ye drink, but ye are not filled with drink, ye clothe you, but
there is none warm; and he that earneth wages earneth wages for a bag with holes. {P}
38547 לְשִׁכֹּרָה 1 Prep-ל| Adjective - feminine singular 1) drunken ;
1a) drunken ; 1b) drunkard, drunkenone (subst) 7910 שִׁכּוֹר 1 Sam. 1:13
13 יג וְחַנָּה, הִיא מְדַבֶּרֶת עַל־לִבָּהּ--רַק שְׂפָתֶיהָ נָּעוֹת, וְקוֹלָהּ לֹא יִשָּׁמֵעַ; וַיַּחְשְׁבֶהָ עֵלִי, לְשִׁכֹּרָה.
Now Hannah, she spoke in her heart; only her lips moved, but her voice could not be heard;
therefore, Eli thought she had been drunken.
38548 לְשִׁכָּרוֹן 1 Prep-ל| Noun - masculine singular 1) drunkenness
7943 שִׁכָּרוֹן Ezek. 39:19 יט וַאֲכַלְתֶּם־חֵלֶב לְשָׂבְעָה, וּשְׁתִיתֶם דָּם לְשִׁכָּרוֹן,
מִזִּבְחִי, אֲשֶׁר־זָבַחְתִּי לָכֶם. 19 And ye shall eat fat till ye be full, and drink blood till ye be
drunken, of My feast which I have prepared for you.
38549 לִשְׁכַּת 5 Noun - feminine singular construct 1) room,
chamber, hall, cell 3957 לִשְׁכָּה 2 Kings 23:11; Ezr. 10:6; Jer. 35:4; 36:12
יא וַיַּשְׁבֵּת אֶת־הַסּוּסִים, אֲשֶׁר נָתְנוּ מַלְכֵי יְהוּדָה לַשֶּׁמֶשׁ מִבֹּא בֵית־יְהוָה, אֶל־לִשְׁכַּת נְתַן־מֶלֶךְ הַסָּרִיס,
אֲשֶׁר בַּפַּרְוָרִים; וְאֶת־מַרְכְּבוֹת הַשֶּׁמֶשׁ, שָׂרַף בָּאֵשׁ. 11 And he took away the horses that the
kings of Judah had given to the sun, at the entrance of the house of the LORD, by the chamber
of Nethan-melech the officer, which was in the precincts; and he burned the chariots of the sun
with fire.
38550 לְשָׁכֹת 1 Noun - feminine plural 1) room, chamber, hall, cell
3957 לִשְׁכָּה Ezek. 45:5 ה וַחֲמִשָּׁה וְעֶשְׂרִים אֶלֶף אֹרֶךְ, וַעֲשֶׂרֶת אֲלָפִים רֹחַב;
יהיה (וְהָיָה) לַלְוִיִּם מְשָׁרְתֵי הַבַּיִת לָהֶם, לַאֲחֻזָּה--עֶשְׂרִים לְשָׁכֹת. 5 And five and twenty
thousand in length, and ten thousand in breadth, which shall be unto the Levites, the ministers
of the house, for a possession unto themselves, for twenty chambers.
38551 לִשְׁכָּתָה 1 Noun - feminine singular | third person feminine singular
1) room, chamber, hall, cell 3957 לִשְׁכָּה 1 Sam. 9:22 כב וַיִּקַּח
שְׁמוּאֵל אֶת־שָׁאוּל וְאֶת־נַעֲרוֹ, וַיְבִיאֵם לִשְׁכָּתָה; וַיִּתֵּן לָהֶם מָקוֹם בְּרֹאשׁ הַקְּרוּאִים, וְהֵמָּה כִּשְׁלֹשִׁים אִישׁ.
22 And Samuel took Saul and his servant, and brought them into the chamber, and made them
sit in the chiefest place among them that were bidden, who were about thirty persons.
38552 לַשֶּׁלֶג 1 Prep-ל| Article | Noun - masculine singular 1) snow
7950 שֶׁלֶג Job 37:6 ו כִּי לַשֶּׁלֶג, יֹאמַר-- הֱוֵא-אָרֶץ: וְגֶשֶׁם מָטָר; וְגֶשֶׁם, מִטְרוֹת
עֻזּוֹ. 6 For He saith to the snow: 'Fall thou on the earth'; {N} likewise to the shower of
rain, and to the showers of His mighty rain.
38553 לְשֵׁלָה 2 Prep-ל| Noun proper - masculine singular Shelah =
|a petition|; 1) the youngest son of Judah 7956 שֵׁלָה Gen. 38:26; Num.
26:20 כו וַיַּכֵּר יְהוּדָה, וַיֹּאמֶר צָדְקָה מִמֶּנִּי, כִּי־עַל־כֵּן לֹא־נְתַתִּיהָ, לְשֵׁלָה בְנִי; וְלֹא־יָסַף עוֹד,

לְדַעְתָּהּ. 26 And Judah acknowledged them, and said: 'She is more righteous than I; forasmuch as I gave her not to Shelah my son.' And he knew her again no more.

38554 לִשְׁלֵוְתָךְ 1 Prep-לְ| Noun - feminine singular construct | second person masculine singular 1) ease, prosperity 7963 שְׁלֵוָה Dan. 4:24
כד לָהֵן מַלְכָּא, מִלְכִּי יִשְׁפַּר עליך (עֲלָךְ), וחטיך (וַחֲטָאָךְ) בְּצִדְקָה פְרֻק, וַעֲוָיָתָךְ בְּמִחַן עֲנָיִן; הֵן
תֶּהֱוֵה אַרְכָה, לִשְׁלֵוְתָךְ. 24 Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by almsgiving, and thine iniquities by showing mercy to the poor; if there may be a lengthening of thy prosperity.'

38555 לְשִׁלוֹ 1 Prep-לְ| Noun proper - feminine singular Shiloh = |place of rest|; 1) a city in Ephraim and temporary home of the Ark of the Covenant and the Tabernacle, the place whereSamuel grew up 7887 שִׁלֹה Jer. 7:14 יד
וְעָשִׂיתִי לַבַּיִת אֲשֶׁר נִקְרָא־שְׁמִי עָלָיו, אֲשֶׁר אַתֶּם בֹּטְחִים בּוֹ, וְלַמָּקוֹם, אֲשֶׁר־נָתַתִּי לָכֶם וְלַאֲבוֹתֵיכֶם--
כַּאֲשֶׁר עָשִׂיתִי, לְשִׁלוֹ. 14 therefore will I do unto the house, whereupon My name is called, wherein ye trust, and unto the place which I gave to you and to your fathers, as I have done to Shiloh.

38556 לִשְׁלוֹט 1 Prep-לְ| Verb - Qal Infinitive construct 1) to domineer, exercise power over, dominate, have mastery, be master, lord it over ; 1a) (Qal) to domineer, lord it over, become master ; 1b) (Hiphil) ; 1b1) to give power of ; 1b2) to get mastery of 7980 שָׁלַט Est. 9:1 א וּבִשְׁנֵים עָשָׂר חֹדֶשׁ הוּא־חֹדֶשׁ אֲדָר,
בִּשְׁלוֹשָׁה עָשָׂר יוֹם בּוֹ, אֲשֶׁר הִגִּיעַ דְּבַר־הַמֶּלֶךְ וְדָתוֹ, לְהֵעָשׂוֹת: בַּיּוֹם, אֲשֶׁר שִׂבְּרוּ אֹיְבֵי הַיְּהוּדִים
לִשְׁלוֹט בָּהֶם, וְנַהֲפוֹךְ הוּא, אֲשֶׁר יִשְׁלְטוּ הַיְּהוּדִים הֵמָּה בְּשֹׂנְאֵיהֶם. 1 Now in the twelfth month, which is the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have rule over them; whereas it was turned to the contrary, that the Jews had rule over them that hated them;

38557 לִשְׁלוֹם 2 Prep-לְ| Noun - masculine singular construct 1) completeness, soundness, welfare, peace ; 1a) completeness (in number) ; 1b) safety, soundness (in body) ; 1c) welfare, health, prosperity ; 1d) peace, quiet, tranquillity, contentment ; 1e) peace, friendship ; 1e1) of human relationships ; 1e2) with God especially in covenant relationship ; 1f) peace (from war) ; 1g) peace (as adjective) 7965 שָׁלוֹם 2 Sam. 11:7; 2 Kings 10:13 ז וַיָּבֹא אוּרִיָּה, אֵלָיו; וַיִּשְׁאַל דָּוִד, לִשְׁלוֹם יוֹאָב
וְלִשְׁלוֹם הָעָם, וְלִשְׁלוֹם, הַמִּלְחָמָה. 7 And when Uriah was come unto him, David asked of him how Joab did, and how the people fared, and how the war prospered.

38558 לְשָׁלוֹם 26 Prep-לְ| Noun - masculine singular 1) completeness, soundness, welfare, peace ; 1a) completeness (in number) ; 1b) safety, soundness (in body) ; 1c) welfare, health, prosperity ; 1d) peace, quiet, tranquillity, contentment ; 1e) peace, friendship ; 1e1) of human relationships ; 1e2) with God especially in covenant relationship ; 1f) peace (from war) ; 1g) peace (as adjective) 7965 שָׁלוֹם Gen. 43:27; 44:17; Exod. 4:18; 18:7; Deut. 20:10; Jdg. 18:6, 15; 1 Sam. 1:17; 10:4; 17:18, 22; 20:13, 42; 25:5, 35; 30:21; 2 Sam. 8:10; 1 Kings 20:18; 2 Kings 5:19; 1 Chr. 12:18; 18:10; Isa. 38:17; Jer. 8:15; 14:19; 28:9; 38:4 כז וַיִּשְׁאַל לָהֶם, לְשָׁלוֹם, וַיֹּאמֶר הֲשָׁלוֹם

אֲבִיכֶם הַזָּקֵן, אֲשֶׁר אֲמַרְתֶּם--הַעוֹדֶנּוּ, חָי. 27 And he asked them of their welfare, and said: 'Is your father well, the old man of whom ye spoke? Is he yet alive?'

38559 לִשָׁלוֹשׁ 1 Prep-ל| Number - feminine singular 1) three, triad ; 1a) 3, 300, third 7969 שָׁלוֹשׁ 2 Chr. 9:21 כא כִּי־אֳנִיּוֹת לַמֶּלֶךְ הֹלְכוֹת תַּרְשִׁישׁ, עִם עַבְדֵי חוּרָם: אַחַת לְשָׁלוֹשׁ שָׁנִים תָּבוֹאנָה אֳנִיּוֹת תַּרְשִׁישׁ, נֹשְׂאוֹת זָהָב וָכֶסֶף, שֶׁנְהַבִּים וְקוֹפִים, וְתוּכִּיִּים. {פ} 21 For the king had ships that went to Tarshish with the servants of Huram; once every three years came the ships of Tarshish, bringing gold, and silver, ivory, and apes, and peacocks. {P}

38560 לִשְׁלֹח 1 Prep-ל| Number - masculine singular construct | third person masculine plural 1) three, triad ; 1a) 3, 300, third 7969 שָׁלוֹשׁ Est. 3:6 ו וַיִּבֶז בְּעֵינָיו, לִשְׁלֹחַ יָד בְּמָרְדֳּכַי לְבַדּוֹ--כִּי־הִגִּידוּ לוֹ, אֶת־עַם מָרְדֳּכָי; וַיְבַקֵּשׁ הָמָן, לְהַשְׁמִיד אֶת־כָּל־הַיְּהוּדִים אֲשֶׁר בְּכָל־מַלְכוּת אֲחַשְׁוֵרוֹשׁ--עַם מָרְדֳּכָי. 6 But it seemed contemptible in his eyes to lay hands on Mordecai alone; for they had made known to him the people of Mordecai; wherefore Haman sought to destroy all the Jews that were throughout the whole kingdom of Ahasuerus, even the people of Mordecai.

38561 לִשְׁלֹחַ 10 Prep-ל| Verb - Qal Infinitive construct 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח 1 Sam. 22:17; 24:7; 26:23; 2 Sam. 1:14; 14:29; 18:29; Est. 2:21; 6:2; 9:2; Ezek. 17:15 יז וַיֹּאמֶר הַמֶּלֶךְ לָרָצִים הַנִּצָּבִים עָלָיו סֹבּוּ וְהָמִיתוּ כֹּהֲנֵי יְהוָה, כִּי גַם־יָדָם עִם־דָּוִד, וְכִי יָדְעוּ כִּי־בֹרֵחַ הוּא, וְלֹא גָלוּ אֶת־אזנו (אָזְנִי); וְלֹא־אָבוּ עַבְדֵי הַמֶּלֶךְ, לִשְׁלֹחַ אֶת־יָדָם, לִפְגֹעַ, בְּכֹהֲנֵי יְהוָה. {ס} 17 And the king said unto the guard that stood about him: 'Turn, and slay the priests of the LORD; because their hand also is with David, and because they knew that he fled, and did not disclose it to me.' But the servants of the king would not put forth their hand to fall upon the priests of the LORD. {S}

38562 לְשַׁלַּח 6 Prep-ל| Verb - Piel Infinitive construct 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Exod. 5:2; 7:14; Lev. 16:10; 1 Sam. 20:20; Jer. 34:9f ב וַיֹּאמֶר פַּרְעֹה--מִי יְהוָה אֲשֶׁר אֶשְׁמַע בְּקֹלוֹ, לְשַׁלַּח אֶת־יִשְׂרָאֵל: לֹא יָדַעְתִּי אֶת־יְהוָה, וְגַם אֶת־יִשְׂרָאֵל לֹא אֲשַׁלֵּחַ. 2 And Pharaoh said: 'Who is the LORD, that I should hearken unto His voice to let Israel go? I know not the LORD, and moreover I will not let Israel go.'

38563 לְשַׁלֵּחַ 3 Prep-ל| Verb - Piel Infinitive construct 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Exod. 7:27; 9:2; 10:4 כז וְאִם־מָאֵן אַתָּה, לְשַׁלֵּחַ: הִנֵּה אָנֹכִי, נֹגֵף אֶת־כָּל־גְּבוּלְךָ--בַּצְפַרְדְּעִים. 27 And if thou refuse to let them go, behold, I will smite all thy borders with frogs.

38564 לְשַׁלְּחָהּ 1 Prep-ל | Verb - Piel Infinitive construct | suffix third person feminine singular | particle preposition 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Deut. 22:19 יט וְעָנְשׁוּ אֹתוֹ מֵאָה כֶסֶף, וְנָתְנוּ לַאֲבִי הַנַּעֲרָה--כִּי הוֹצִיא שֵׁם רָע, עַל בְּתוּלַת יִשְׂרָאֵל; וְלוֹ־תִהְיֶה לְאִשָּׁה, לֹא־יוּכַל לְשַׁלְּחָהּ כָּל־יָמָיו. {ס} 19 And they shall fine him a hundred shekels of silver, and give them unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel; and she shall be his wife; he may not put her away all his days. {S}

38565 לְשַׁלְּחוֹ 2 Prep-ל| Verb - Piel Infinitive construct | third person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Exod. 4:23; 2 Sam. 19:32 כג וָאֹמַר אֵלֶיךָ, שַׁלַּח אֶת־בְּנִי וְיַעַבְדֵנִי, וַתְּמָאֵן, לְשַׁלְּחוֹ--הִנֵּה אָנֹכִי הֹרֵג, אֶת־בִּנְךָ בְּכֹרֶךָ. 23 And I have said unto thee: Let My son go, that he may serve Me; and thou hast refused to let him go. Behold, I will slay thy son, thy first-born.'--

38566 לְשֹׁלְחָיו 2 Prep-ל| Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Prov. 10:26; 25:13 כו כַּחֹמֶץ, לַשִּׁנַּיִם--וְכֶעָשָׁן לָעֵינָיִם: כֵּן הֶעָצֵל, לְשֹׁלְחָיו. 26 As vinegar to the teeth, and as smoke to the eyes, so is the sluggard to them that send him.

38567 לְשֹׁלְחֶיךָ 1 Prep-ל| Verb - Qal Participle - masculine plural construct | second person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e)

(Hiphil) to send 7971 שָׁלַח Prov. 22:21 כא לְהוֹדִיעֲךָ--קֹשְׁטְ, אִמְרֵי
אֱמֶת; לְהָשִׁיב אֲמָרִים אֱמֶת, לְשֹׁלְחֶיךָ. 21 That I might make thee know the certainty of the
words of truth, that thou mightest bring back words of truth to them that send thee?
38568 לְשַׁלְּחָם 3 Prep-לְ| Verb - Piel Infinitive construct | third person
masculine plural 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ;
1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be
sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2)
to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d)
(Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send
7971 שָׁלַח Gen. 18:16; Exod. 10:27; 12:33 טז וַיָּקֻמוּ מִשָּׁם הָאֲנָשִׁים, וַיַּשְׁקִפוּ
עַל־פְּנֵי סְדֹם; וְאַבְרָהָם--הֹלֵךְ עִמָּם, לְשַׁלְּחָם. 16 And the men rose up from thence, and
looked out toward Sodom; and Abraham went with them to bring them on the way.
38569 לְשֻׁלְחַן 1 Prep-לְ| Noun - masculine singular construct 1)
table ; 1a) table ; 1a1) of king's table, private use, sacred uses 7979 שֻׁלְחָן
1 Chr. 28:16 טז וְאֶת־הַזָּהָב מִשְׁקָל לְשֻׁלְחֲנוֹת הַמַּעֲרֶכֶת, לְשֻׁלְחַן וְשֻׁלְחָן; וְכֶסֶף, לְשֻׁלְחֲנוֹת
הַכָּסֶף. 16 and the gold by weight for the tables of showbread, for every table; and silver
for the tables of silver;
38570 לְשַׁלְּחֵנוּ 1 Prep-לְ| Verb - Piel Infinitive construct | first person
common plural 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ;
1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be
sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2)
to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d)
(Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send
7971 שָׁלַח Exod. 13:15 טו וַיְהִי, כִּי־הִקְשָׁה פַרְעֹה לְשַׁלְּחֵנוּ, וַיַּהֲרֹג יְהוָה כָּל־
בְּכוֹר בְּאֶרֶץ מִצְרַיִם, מִבְּכֹר אָדָם וְעַד־בְּכוֹר בְּהֵמָה; עַל־כֵּן אֲנִי זֹבֵחַ לַיהוָה, כָּל־פֶּטֶר רֶחֶם הַזְּכָרִים,
וְכָל־בְּכוֹר בָּנַי, אֶפְדֶּה. 15 and it came to pass, when Pharaoh would hardly let us go that
the LORD slew all the firstborn in the land of Egypt, both the first-born of man, and the first-born of beast; therefore I sacrifice to the LORD all that openeth the womb, being males; but all
the first-born of my sons I redeem.
38571 לְשֻׁלְחֲנוֹת 2 Prep-לְ| Noun - masculine plural construct 1)
table ; 1a) table ; 1a1) of king's table, private use, sacred uses 7979 שֻׁלְחָן
1 Chr. 28:16 טז וְאֶת־הַזָּהָב מִשְׁקָל לְשֻׁלְחֲנוֹת הַמַּעֲרֶכֶת, לְשֻׁלְחַן וְשֻׁלְחָן; וְכֶסֶף, לְשֻׁלְחֲנוֹת
הַכָּסֶף. 16 and the gold by weight for the tables of showbread, for every table; and silver
for the tables of silver;
38572 לְשַׁלְּחֵנִי 1 Prep-לְ| Verb - Piel Infinitive construct | first person
common singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ;
1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be
sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2)
to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d)
(Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send
7971 שָׁלַח 2 Sam. 13:16 טז וַתֹּאמֶר לוֹ, אַל־אוֹדֹת הָרָעָה הַגְּדוֹלָה הַזֹּאת,

מֵאַחֶרֶת אֲשֶׁר-עָשִׂיתָ עִמִּי, לְשַׁלְּחֵנִי; וְלֹא אָבָה, לִשְׁמֹעַ לָהּ. 16 And she said unto him: 'Not so, because this great wrong in putting me forth is worse than the other that thou didst unto me.' But he would not hearken unto her.

38573 לְשֻׁלְחָנֶךָ 1 Prep-ל| Noun - masculine singular construct | second person masculine singular 1) table ; 1a) table ; 1a1) of king's table, private use, sacred uses 7979 שֻׁלְחָן Psalm 128:3 ג אֶשְׁתְּךָ, כְּגֶפֶן פֹּרִיָּה-- בְּיַרְכְּתֵי בֵיתֶךָ: בָּנֶיךָ, כִּשְׁתִלֵי זֵיתִים-- סָבִיב, לְשֻׁלְחָנֶךָ. 3 Thy wife shall be as a fruitful vine, in the innermost parts of thy house; {N} thy children like olive plants, round about thy table.

38574 לַשָּׁלָל 1 Prep-ל| Article | Noun - masculine singular 1) prey, plunder, spoil, booty ; 1a) prey ; 1b) booty, spoil, plunder (of war) ; 1c) plunder (private) ; 1d) gain (meaning dubious) 7998 שָׁלָל 2 Kings 3:23 כג וַיֹּאמְרוּ, דָּם זֶה, הָחֳרֵב נֶחֶרְבוּ הַמְּלָכִים, וַיַּכּוּ אִישׁ אֶת-רֵעֵהוּ; וְעַתָּה לַשָּׁלָל, מוֹאָב. 23 and they said: 'This is blood: the kings have surely fought together, and they have smitten each man his fellow; now therefore, Moab, to the spoil.'

38575 לִשְׁלֹל 3 Prep-ל| Verb - Qal Infinitive construct 1) (Qal) to draw out ; 2) to spoil, plunder, take spoil ; 2a) (Qal) to spoil, plunder ; 2b) (Hithpolel) to be spoiled, be plundered 7997 שָׁלַל Isa. 10:6; Ezek. 38:12f ו בְּגוֹי חָנֵף אֲשַׁלְּחֶנּוּ, וְעַל-עַם עֶבְרָתִי אֲצַוֶּנּוּ--לִשְׁלֹל שָׁלָל וְלָבֹז בַּז, ולשימו (וּלְשׂוּמוֹ) מִרְמָס כְּחֹמֶר חוּצוֹת. 6 I do send him against an ungodly nation, and against the people of My wrath do I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.

38576 לְשָׁלָל 7 Prep-ל| Noun - masculine singular 1) prey, plunder, spoil, booty ; 1a) prey ; 1b) booty, spoil, plunder (of war) ; 1c) plunder (private) ; 1d) gain (meaning dubious) 7998 שָׁלָל Jer. 21:9; 38:2; 39:18; 45:5; 49:32; 50:10; Ezek. 7:21 ט הַיֹּשֵׁב, בָּעִיר הַזֹּאת, יָמוּת, בַּחֶרֶב וּבָרָעָב וּבַדָּבֶר; וְהַיּוֹצֵא וְנָפַל עַל-הַכַּשְׂדִּים הַצָּרִים עֲלֵיכֶם, יחיה (וְחָיָה), וְהָיְתָה-לּוֹ נַפְשׁוֹ, לְשָׁלָל. 9 He that abideth in this city shall die by the sword, and by the famine, and by the pestilence; but he that goeth out, and falleth away to the Chaldeans that besiege you, he shall live, and his life shall be unto him for a prey.

38577 לְשָׁלֹם 2 Prep-ל| Noun - masculine singular 1) completeness, soundness, welfare, peace ; 1a) completeness (in number) ; 1b) safety, soundness (in body) ; 1c) welfare, health, prosperity ; 1d) peace, quiet, tranquillity, contentment ; 1e) peace, friendship ; 1e1) of human relationships ; 1e2) with God especially in covenant relationship ; 1f) peace (from war) ; 1g) peace (as adjective) 7965 שָׁלוֹם Gen. 37:4; Jer. 15:5 ד וַיִּרְאוּ אֶחָיו, כִּי-אֹתוֹ אָהַב אֲבִיהֶם מִכָּל-אֶחָיו--וַיִּשְׂנְאוּ, אֹתוֹ; וְלֹא יָכְלוּ, דַּבְּרוֹ לְשָׁלֹם. 4 And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him.

38578 לְשַׁלֻּם 1 Prep-ל| Noun proper - masculine singular Shallum = |retribution|; 1) son of Jabesh, conspirator and slayer of king Zachariah of the northern kingdom of Israel ending the dynasty of Jehu; assumed the throne and became the 15th king of the northern kingdom; reigned forone month and was killed by Menahem ; 2) the 3rd son of king Josiah of Judah and subsequent king of Judah; reigned for 3 months before he was

taken captive to Egypt where he was placed in chains and later died ; 2a) also 'Jehoahaz' ; 3)
husband of Huldah the prophetess in the reign of king Josiah of Judah. Maybe the same as 4 ;
4) uncle of Jeremiah the prophet. Maybe the same as 3 ; 5) aSimeonite, son ofShaul and
grandson ofSimeon ; 6) a Judaite, son ofSisamai and father of Jekamiah in the family of
Jerahmeel ; 7) an Ephraimite, father of Jehizkiah ; 8) a son of Naphtali ; 9) a Korahite Levite,
chief of a family of gatekeepers for the east gate of the temple ; 9a) maybe same as 13 ; 10)
son of Halohesh and ruler of a district of Jerusalem; also repairer of the wall of Jerusalem in
the time of Nehemiah ; 11) a priest, of the family of Eleazar, son of Zadok and father of
Hilkiah in the family line of Ezra ; 12) a Korahite Levite, son of Kore, father of Maaseiah, and
in charge of the work of the service. Maybe same as 9 ; 13) a Levite gatekeeper who had a
foreign wife in the time of Ezra ; 14) a Levite and descendant of Bani who had a foreign wife
in the time of Ezra 7967 שַׁלּוּם 1 Chr. 9:31 לא וּמַתִּתְיָה, מִן־הַלְוִיִּם,
הוּא הַבְּכוֹר, לְשַׁלֻּם הַקָּרְחִי־־בֶּאֱמוּנָה, עַל מַעֲשֵׂה הַחֲבִתִּים. 31 And Mattithiah, one of the
Levites, who was the firstborn of Shallum the Korahite, had the set office over the things that
were baked on griddles.

38579 לְשַׁלֵּם 1 Prep | Verb - Piel Infinitive construct 1) to be in a
covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be at peace ; 1a2) peacefulone
(participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c) (Hiphil) ; 1c1) to make
peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in peace ; 2) to be complete,
be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ; 2a2) to be sound, be
uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ; 2b3) to make whole or
good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to requite, recompense,
reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be requited ; 2d) (Hiphil) ;
2d1) to complete, perform ; 2d2) to make an end of 7999 שָׁלַם Prov.
22:27 כז אִם-אֵין-לְךָ לְשַׁלֵּם-- לָמָּה יִקַּח מִשְׁכָּבְךָ, מִתַּחְתֶּיךָ. 27 If thou hast not
wherewith to pay, why should he take away thy bed from under thee?

38580 לְשִׁלֵּם 1 Prep-ל| Noun proper - masculine singular Shillem =
|repaid|; 1) son of Naphtali 8006 שִׁלֵּם Num. 26:49 מט לְיֵצֶר,
מִשְׁפַּחַת הַיִּצְרִי; לְשִׁלֵּם, מִשְׁפַּחַת הַשִּׁלֵּמִי. 49 of Jezer, the family of the Jezerites; of Shillem,
the family of the Shillemites.

38581 לִשְׁלֹמֹה 35 Prep-ל| Noun proper - masculine singular
Solomon = |peace|; 1) son of David by Bathsheba and 3rd king of Israel; author of Proverbs
andSong ofSongs 8010 שְׁלֹמֹה 1 Kings 1:51; 2:17, 41; 5:6, 9, 24, 26, 29f;
9:19, 23; 10:14, 28; 11:11, 14, 26; 1 Chr. 22:6f, 17; 28:11, 20; 29:22; 2 Chr. 1:7, 11, 16; 8:2, 6;
9:13f, 25, 28; Psalm 72:1; 127:1; Cant. 1:1; 8:11 נא וַיֻּגַּד לִשְׁלֹמֹה, לֵאמֹר, הִנֵּה אֲדֹנִיָּהוּ, יָרֵא
אֶת־הַמֶּלֶךְ שְׁלֹמֹה; וְהִנֵּה אָחַז בְּקַרְנוֹת הַמִּזְבֵּחַ, לֵאמֹר, יִשָּׁבַע־לִי כַיּוֹם הַמֶּלֶךְ שְׁלֹמֹה, אִם־יָמִית אֶת־
עַבְדּוֹ בֶּחָרֶב. 51 And it was told Solomon, saying: 'Behold, Adonijah feareth king
Solomon; for, lo, he hath laid hold on the horns of the altar, saying: Let king Solomon swear
unto me first of all that he will not slay his servant with the sword.'

38582 לְשַׁלְּמוֹ 2 Prep-ל| Verb - Piel Infinitive construct | third person
masculine singular 1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be

at peace ; 1a2) peacefulone (participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c) (Hiphil) ; 1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in peace ; 2) to be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ; 2a2) to be sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ; 2b3) to make whole or good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to requite, recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be requited ; 2d) (Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of 7999
שָׁלַם Deut. 23:22; Eccl. 5:3 כב כִּי-תִדֹּר נֶדֶר לַיהוָה אֱלֹהֶיךָ, לֹא תְאַחֵר לְשַׁלְּמוֹ: כִּי-
דָרֹשׁ יִדְרְשֶׁנּוּ יְהוָה אֱלֹהֶיךָ, מֵעִמָּךְ, וְהָיָה בְךָ, חֵטְא. 22 When thou shalt vow a vow unto the LORD thy God, thou shalt not be slack to pay it; for the LORD thy God will surely require it of thee; and it will be sin in thee.

38583 לְשַׁלְּמִי 1 Prep-לְ| Verb - Piel Infinitive construct | first person common singular 1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be at peace ; 1a2) peacefulone (participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c) (Hiphil) ; 1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in peace ; 2) to be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ; 2a2) to be sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ; 2b3) to make whole or good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to requite, recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be requited ; 2d) (Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of 7999
שָׁלַם Psalm 61:9 ט כֵּן אֲזַמְּרָה שִׁמְךָ לָעַד-- לְשַׁלְּמִי נְדָרַי, יוֹם יוֹם. 9 So will I sing praise unto Thy name for ever, that I may daily perform my vows. {P}

38584 לְשֶׁלֶמְיָהוּ 1 Prep-לְ| Noun proper - masculine singular
Shelemiah = |repaid by Jehovah|; 1) a son of Bani who put away his foreign wife in the time of Ezra ; 2) another son of Bani who put away his foreign wife in the time of Ezra ; 3) father of Hananiah who repaired part of the wall of Jerusalem in the time of Nehemiah ; 4) a priest in the time of Nehemiah in charge of the treasury ; 5) father of Jehucal or Jucal in the time of Zedekiah ; 6) Levite upon whom the lot for the East Gate fell; in the time of David ; 6a) also 'Meshelemiah' and 'Shallum' ; 7) father of Nethaniah and grandfather of Jehudi, who was the messenger sent to Baruch the scribe of Jeremiah ; 8) son of Abdeel andone the men commanded by king Jehoiakim of Judah to seize the prophet Jeremiah and his scribe Baruch ; 9) father of Irijah, the captain of the guard who arrested Jeremiah 8018 שֶׁלֶמְיָה
1 Chr. 26:14 יד וַיִּפֹּל הַגּוֹרָל מִזְרָחָה, לְשֶׁלֶמְיָהוּ; וּזְכַרְיָהוּ בְנוֹ יוֹעֵץ בְּשֶׂכֶל, הִפִּילוּ גוֹרָלוֹת, וַיֵּצֵא
גוֹרָלוֹ, צָפוֹנָה. 14 And the lot eastward fell to Shelemiah. Then for Zechariah his son, a discreet counsellor, they cast lots; and his lot came out northward.

38585 לִשְׁלָמִים 2 Prep-לְ| Noun - masculine plural 1) peace offering, requital, sacrifice for alliance or friendship ; 1a) voluntary sacrifice of thanks 8002
שֶׁלֶם Lev. 9:4; Num. 6:14 ד וְשׁוֹר וָאַיִל לִשְׁלָמִים, לִזְבֹּחַ לִפְנֵי יְהוָה, וּמִנְחָה, בְּלוּלָה
בַשָּׁמֶן: כִּי הַיּוֹם, יְהוָה נִרְאָה אֲלֵיכֶם. 4 and an ox and a ram for peace-offerings, to sacrifice before the LORD; and a meal-offering mingled with oil; for to-day the LORD appeareth unto you.'

38586 לִשְׁלֹשׁ 1 Prep-ל| Number - feminine singular construct 1)
three, triad ; 1a) 3, 300, third 7969 שָׁלוֹשׁ Lev. 25:21 כא וְצִוִּיתִי אֶת-
בִּרְכָתִי לָכֶם, בַּשָּׁנָה הַשִּׁשִּׁית; וְעָשָׂת, אֶת-הַתְּבוּאָה, לִשְׁלֹשׁ, הַשָּׁנִים. 21 then I will command My
blessing upon you in the sixth year, and it shall bring forth produce for the three years.
38587 לְשָׁלֹשׁ 1 Prep-ל| Number - feminine singular 1) three, triad ;
1a) 3, 300, third 7969 שָׁלוֹשׁ 1 Kings 10:22 כב כִּי אֳנִי תַרְשִׁישׁ לַמֶּלֶךְ
בַּיָּם, עִם אֳנִי חִירָם; אַחַת לְשָׁלֹשׁ שָׁנִים תָּבוֹא אֳנִי תַרְשִׁישׁ, נֹשְׂאֵת זָהָב וָכֶסֶף, שֶׁנְהַבִּים וְקֹפִים, וְתֻכִּיִּים.
22 For the king had at sea a navy of Tarshish with the navy of Hiram; once every three years
came the navy of Tarshish, bringing gold, and silver, ivory, and apes, and peacocks.
38588 לִשְׁלֹשָׁה 4 Prep-ל| Number - masculine singular 1) three,
triad ; 1a) 3, 300, third 7969 שָׁלוֹשׁ Num. 29:14; Jdg. 9:43; 1 Chr. 25:20,
30 יד וּמִנְחָתָם--סֹלֶת, בְּלוּלָה בַשָּׁמֶן: שְׁלֹשָׁה עֶשְׂרֹנִים לַפָּר הָאֶחָד, לִשְׁלֹשָׁה עָשָׂר פָּרִים, שְׁנֵי
עֶשְׂרֹנִים לָאַיִל הָאֶחָד, לִשְׁנֵי הָאֵילִם. 14 and their meal-offering, fine flour mingled with oil,
three tenth parts for every bullock of the thirteen bullocks, two tenth parts for each ram of the
two rams,
38589 לִשְׁלֹשֶׁת 7 Prep-ל| Number - masculine singular construct 1)
three, triad ; 1a) 3, 300, third 7969 שָׁלוֹשׁ Exod. 19:15; 2 Kings 3:10, 13;
Ezr. 10:8f; Job 1:4; Amos 4:4 טו וַיֹּאמֶר, אֶל-הָעָם, הֱיוּ נְכֹנִים, לִשְׁלֹשֶׁת יָמִים: אַל-תִּגְּשׁוּ, אֶל-
אִשָּׁה. 15 And he said unto the people: 'Be ready against the third day; come not near a
woman.'
38590 לִשְׁלָשְׁתָּם 2 Prep-ל| Number - masculine singular construct | third
person masculine plural 1) three, triad ; 1a) 3, 300, third 7969 שָׁלוֹשׁ
Ezek. 40:10; 41:16 י וְתָאֵי הַשַּׁעַר דֶּרֶךְ הַקָּדִים, שְׁלֹשָׁה מִפֹּה וּשְׁלֹשָׁה מִפֹּה--מִדָּה אַחַת,
לִשְׁלָשְׁתָּם; וּמִדָּה אַחַת לָאֵילִם, מִפֹּה וּמִפּוֹ. 10 And the cells of the gate eastward were three
on this side, and three on that side; they three were of one measure; and the posts had one
measure on this side and on that side.
38591 לֶשֶׁם 3 Noun - masculine singular 1) a precious stone ; 1a) a
precious stone in the high priest's breast-plate ; 1a1) probably jacinth or ligure 3958
לֶשֶׁם Exod. 28:19; 39:12; Jos. 19:47 ט וְהַטּוּר, הַשְּׁלִישִׁי--לֶשֶׁם שְׁבוֹ, וְאַחְלָמָה.
19 and the third row a jacinth, an agate, and an amethyst;
38592 לְשֵׁם 29 Prep-ל| Noun - masculine singular 1) name ; 1a)
name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial,
monument 8034 שֵׁם Jos. 9:9; 1 Kings 3:2; 5:17, 19; 8:17, 20; 10:1; 1 Chr.
16:35; 22:5, 7, 19; 29:13, 16; 2 Chr. 1:18; 2:3; 6:7, 10; Neh. 6:13; Psalm 106:47; 122:4; Isa.
55:13; 60:9; Jer. 3:17; 33:9; Ezek. 34:29; 36:22; 39:13, 25; Zeph. 3:20 ט וַיֹּאמְרוּ אֵלָיו,
מֵאֶרֶץ רְחוֹקָה מְאֹד בָּאוּ עֲבָדֶיךָ, לְשֵׁם, יְהוָה אֱלֹהֶיךָ: כִּי-שָׁמַעְנוּ שָׁמְעוֹ, וְאֵת כָּל-אֲשֶׁר עָשָׂה בְּמִצְרָיִם.
9 And they said unto him: 'From a very far country thy servants are come because of the name
of the LORD thy God; for we have heard the fame of Him, and all that He did in Egypt,
38593 לַשְׁמִד 1 Prep-ל| Verb - Hiphil Infinitive construct 1) to
destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be
exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate,

exterminate ; 1b2) to destroy 8045 שָׁמַד Isa. 23:11 יא יָדוֹ נָטָה עַל-
הַיָּם, הִרְגִּיז מַמְלָכוֹת; יְהוָה צִוָּה אֶל-כְּנַעַן, לַשְׁמִד מָעֻזְנֶיהָ. 11 He hath stretched out His hand
over the sea, He hath shaken the kingdoms; the LORD hath given commandment concerning
Canaan, to destroy the strongholds thereof;
38594 לְשַׁמָּה 30 Prep-ל| Noun - feminine singular 1) waste, horror,
appalment ; 1a) a waste (of land, city, etc) ; 1b) appalment, horror 8047 שַׁמָּה
Deut. 28:37; 2 Kings 22:19; 2 Chr. 29:8; 30:7; Psalm 73:19; Isa. 5:9; 13:9; Jer. 2:15; 4:7; 18:16;
19:8; 25:9, 11, 18, 38; 44:12; 46:19; 48:9; 49:13, 17; 50:3, 23; 51:29, 41, 43; Hos. 5:9; Joel 1:7;
Mic. 6:16; Zeph. 2:15; Zech. 7:14 לז וְהָיִיתָ לְשַׁמָּה, לְמָשָׁל וְלִשְׁנִינָה--בְּכֹל, הָעַמִּים, אֲשֶׁר-
יְנַהֶגְךָ יְהוָה, שָׁמָּה. 37 And thou shalt become an astonishment, a proverb, and a byword,
among all the peoples whither the LORD shall lead thee away.
38595 לִשְׁמוּאֵל 3 Prep-ל| Noun proper - masculine singular Samuel
= |his name is El|; 1) son of Elkanah by his wife Hannah and judge or prophet of Israel
during the days ofSaul and David ; 2) son Ammihud and the prince of the tribe ofSimeon who
was chosen to divide the land of Canaan between the tribes.Spelled 'Shemuel' ; 3) son of Tola
and grandson of Issachar.Spelled 'Shemuel' 8050 שְׁמוּאֵל 1 Sam. 3:9; 15:11f
ט וַיֹּאמֶר עֵלִי לִשְׁמוּאֵל, לֵךְ שְׁכָב, וְהָיָה אִם-יִקְרָא אֵלֶיךָ, וְאָמַרְתָּ דַּבֵּר יְהוָה כִּי שֹׁמֵעַ עַבְדֶּךָ; וַיֵּלֶךְ
שְׁמוּאֵל, וַיִּשְׁכַּב בִּמְקוֹמוֹ. 9 Therefore Eli said unto Samuel: 'Go, lie down; and it shall be, if
thou be called, that thou shalt say: Speak, LORD; for Thy servant heareth.' So Samuel went and
lay down in his place.
38596 לִשְׁמוּעָה 1 Prep-ל| Noun - feminine singular 1) report, news,
rumour ; 1a) report, news, tidings ; 1b) mention 8052 שְׁמוּעָה Ezek. 16:56
נו וְלוֹא הָיְתָה סְדֹם אֲחוֹתֵךְ, לִשְׁמוּעָה בְּפִיךְ, בְּיוֹם, גְּאוֹנָיִךְ. 56 For thy sister Sodom was not
mentioned by thy mouth in the day of thy pride;
38597 לִשְׁמוֹ 1 Prep-ל| Noun - masculine singular construct | third person
masculine singular 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name
(as designation of God) ; 1d) memorial, monument 8034 שֵׁם Psalm 135:3
ג הַלְלוּ-יָהּ, כִּי-טוֹב יְהוָה; זַמְּרוּ לִשְׁמוֹ, כִּי נָעִים. 3 Praise ye the LORD, for the LORD is good;
sing praises unto His name, for it is pleasant.
38598 לִשְׁמוֹנָה 2 Prep-ל| Number - masculine singular 1) eight,
eighth ; 1a) eight (as cardinal number) ; 1b) eighth (as ordinal number) ; 1c) in combination
with other numbers 8083 שְׁמֹנֶה 1 Chr. 25:25; Eccl. 11:2 כה לִשְׁמוֹנָה
עָשָׂר לַחֲנָנִי, בָּנָיו וְאֶחָיו שְׁנֵים עָשָׂר. {ס} 25 For the eighteenth to Hanani, his sons and his
brethren, twelve;
38599 לִשְׁמוֹעַ 4 Prep-ל| Verb - Qal Infinitive construct v ; 1) to
hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or
concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen
to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give
heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to
obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ;
1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d)

(Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound
8085 שָׁמַע 2 Sam. 22:45; 2 Chr. 6:20; Jer. 11:10; 13:10 מה בְּנֵי נֵכָר,
יִתְכַּחֲשׁוּ־לִי; לִשְׁמוֹעַ אֹזֶן, יִשָּׁמְעוּ לִי. {ס} 45 The sons of the stranger dwindle away before me; as soon as they hear of me, they obey me.

38600 לִשְׁמוֹר 5 Prep-ל| Verb - Qal Infinitive construct 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר 2 Sam. 16:21; 1 Kings 11:38; 1 Chr. 29:19; 2 Chr. 5:11; Eccl. 3:6 כא וַיֹּאמֶר אֲחִיתֹפֶל, אֶל־אַבְשָׁלֹם, בּוֹא אֶל־פִּלַגְשֵׁי אָבִיךָ, אֲשֶׁר הִנִּיחַ
לִשְׁמוֹר הַבָּיִת; וְשָׁמַע כָּל־יִשְׂרָאֵל, כִּי־נִבְאַשְׁתָּ אֶת־אָבִיךָ, וְחָזְקוּ, יְדֵי כָּל־אֲשֶׁר אִתָּךְ. 21 And Ahithophel said unto Absalom: 'Go in unto thy father's concubines, that he hath left to keep the house; and all Israel will hear that thou art abhorred of thy father; then will the hands of all that are with thee be strong.'

38601 לִשְׁמוֹת 1 Prep-ל| Noun - masculine plural construct 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial, monument 8034 שֵׁם Num. 26:55 נה אַךְ-בְּגוֹרָל, יֵחָלֵק אֶת-
הָאָרֶץ: לִשְׁמוֹת מַטּוֹת-אֲבֹתָם, יִנְחָלוּ. 55 Notwithstanding the land shall be divided by lot; according to the names of the tribes of their fathers they shall inherit.

38602 לִשְׁמִי 15 Prep-ל| Noun - masculine singular construct | first person common singular 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial, monument 8034 שֵׁם Gen. 32:30; Jdg. 13:18; 2 Sam. 7:13; 1 Kings 5:19; 8:18f; 9:7; 1 Chr. 22:8, 10; 28:3; 2 Chr. 6:8f; 7:20; Mal. 1:11; 2:2 ל וַיִּשְׁאַל יַעֲקֹב, וַיֹּאמֶר הַגִּידָה־נָּא שְׁמֶךָ, וַיֹּאמֶר, לָמָּה זֶּה תִּשְׁאַל לִשְׁמִי; וַיְבָרֶךְ אֹתוֹ, שָׁם.
30 And Jacob asked him, and said: 'Tell me, I pray thee, thy name.' And he said: 'Wherefore is it that thou dost ask after my name?' And he blessed him there.

38603 לִשְׁמַיָּא 4 Prep-ל| Noun - masculine dual 1) heaven, heavens, sky ; 1a) visible sky ; 1b) Heaven (as abode of God) 8065 שְׁמַיָּא Dan. 4:8, 17, 19, 31 ח רְבָה אִילָנָא, וּתְקִף; וְרוּמֵהּ יִמְטֵא לִשְׁמַיָּא, וַחֲזוֹתֵהּ לְסוֹף כָּל־אַרְעָא. 8 The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth.

38604 לַשָּׁמָיִם 2 Prep-ל| Article | Noun - masculine plural 1) heaven, heavens, sky ; 1a) visible heavens, sky ; 1a1) as abode of the stars ; 1a2) as the visible universe, the sky, atmosphere, etc ; 1b) Heaven (as the abode of God) 8064 שָׁמַיִם 2 Chr. 30:27; Ezr. 9:6 כז וַיָּקֻמוּ הַכֹּהֲנִים הַלְוִיִּם, וַיְבָרְכוּ אֶת־הָעָם, וַיִּשָּׁמַע,
בְּקוֹלָם; וַתָּבוֹא תְפִלָּתָם לִמְעוֹן קָדְשׁוֹ, לַשָּׁמָיִם. {פ} 27 Then the priests the Levites arose

and blessed the people; and their voice was heard [of the LORD], and their prayer came up to His holy habitation, even unto heaven. {P}

38605 לַשָּׁמַיִם 3 Prep-ל| Article | Noun - masculine plural 1) heaven, heavens, sky ; 1a) visible heavens, sky ; 1a1) as abode of the stars ; 1a2) as the visible universe, the sky, atmosphere, etc ; 1b) Heaven (as the abode of God) 8064 שָׁמַיִם 2 Chr. 28:9; Job 20:6; Isa. 51:6 ט וְשָׁם הָיָה נָבִיא לַיהוָה, עֹדֵד שְׁמוֹ, וַיֵּצֵא לִפְנֵי הַצָּבָא הַבָּא לְשֹׁמְרוֹן, וַיֹּאמֶר לָהֶם הִנֵּה בַּחֲמַת יְהוָה אֱלֹהֵי־אֲבוֹתֵיכֶם עַל־יְהוּדָה נְתָנָם בְּיֶדְכֶם; וַתַּהַרְגוּ־בָם בְּזַעַף, עַד לַשָּׁמַיִם הִגִּיעַ. 9 But a prophet of the LORD was there, whose name was Oded; and he went out to meet the host that came to Samaria, and said unto them: 'Behold, because the LORD, the God of your fathers, was wroth with Judah, He hath delivered them into your hand, and ye have slain them in a rage which hath reached up unto heaven.

38606 לַשָּׁמִיר 1 Prep-ל| Article | Noun - masculine singular 1) thorn(s), adamant, flint ; 1a) thorns, thorn-bushes ; 1b) adamant (as sharp) ; 1c) a sharp stone, flint ; 1c1) perhaps a diamond 8068 שָׁמִיר Isa. 7:23 כג וְהָיָה, בַּיּוֹם הַהוּא--יִהְיֶה כָל־מָקוֹם אֲשֶׁר יִהְיֶה־שָּׁם אֶלֶף גֶּפֶן, בְּאֶלֶף כָּסֶף: לַשָּׁמִיר וְלַשַּׁיִת, יִהְיֶה. 23 And it shall come to pass in that day, that every place, where there were a thousand vines at a thousand silverlings, shall even be for briers and thorns.

38607 לִשְׁמֶךָ 6 Prep-ל| Noun - masculine singular construct | second person masculine singular 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial, monument 8034 שֵׁם 1 Kings 8:44, 48; 2 Chr. 6:34, 38; Psalms 86:9; 140:14 מד כִּי־יֵצֵא עַמְּךָ לַמִּלְחָמָה עַל־אֹיְבוֹ, בַּדֶּרֶךְ אֲשֶׁר תִּשְׁלָחֵם; וְהִתְפַּלְלוּ אֶל־יְהוָה, דֶּרֶךְ הָעִיר אֲשֶׁר בָּחַרְתָּ בָּהּ, וְהַבַּיִת, אֲשֶׁר־בָּנִתִי לִשְׁמֶךָ. 44 If Thy people go out to battle against their enemy, by whatsoever way Thou shalt send them, and they pray unto the LORD toward the city which Thou hast chosen, and toward the house which I have built for Thy name;

38608 לְשִׁמְךָ 5 Prep-ל| Noun - masculine singular construct | second person masculine singular 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial, monument 8034 שֵׁם Jos. 7:9; 2 Chr. 20:8; Psalms 92:2; 115:1; Isa. 26:8 ט וְיִשְׁמְעוּ הַכְּנַעֲנִי, וְכֹל יֹשְׁבֵי הָאָרֶץ, וְנָסַבּוּ עָלֵינוּ, וְהִכְרִיתוּ אֶת־שְׁמֵנוּ מִן־הָאָרֶץ; וּמַה־תַּעֲשֵׂה, לְשִׁמְךָ הַגָּדוֹל. 9 For when the Canaanites and all the inhabitants of the land hear of it, they will compass us round, and cut off our name from the earth; and what wilt Thou do for Thy great name?'

38609 לִשְׁמָמָה 8 Prep-ל| Noun - feminine singular 1) devastation, waste, desolation 8077 שְׁמָמָה Jer. 12:11; 44:6; Ezek. 29:9; Joel 4:19; Mic. 7:13; Zeph. 1:13; 2:4, 13 יא שָׂמָהּ, לִשְׁמָמָה--אָבְלָה עָלַי, שְׁמֵמָה; נָשַׁמָּה, כָּל־הָאָרֶץ, כִּי אֵין אִישׁ, שָׂם עַל־לֵב. 11 They have made it a desolation, it mourneth unto Me, being desolate; the whole land is made desolate, because no man layeth it to heart.

38610 לְשִׁמְמָה 1 Prep-ל| Noun - feminine singular 1) devastation, waste, desolation 8077 שְׁמָמָה Ezek. 35:7 ז וְנָתַתִּי אֶת־הַר שֵׂעִיר, לְשִׁמְמָה וּשְׁמָמָה; וְהִכְרַתִּי מִמֶּנּוּ, עֹבֵר וָשָׁב. 7 Thus will I make mount Seir most desolate, and cut off from it him that passeth through and him that returneth.

38611 לְשִׁמְמוֹת 1 Prep-לְ| Noun - feminine plural construct 1)
devastation, waste, desolation 8077 שְׁמָמָה Jer. 25:12 יב וְהָיָה
כִמְלֹאות שִׁבְעִים שָׁנָה אֶפְקֹד עַל־מֶלֶךְ־בָּבֶל וְעַל־הַגּוֹי הַהוּא נְאֻם־יְהוָה, אֶת־עֲוֺנָם־־וְעַל־אֶרֶץ כַּשְׂדִּים;
וְשַׂמְתִּי אֹתוֹ, לְשִׁמְמוֹת עוֹלָם. 12 And it shall come to pass, when seventy years are
accomplished, that I will punish the king of Babylon, and that nation, saith the LORD, for their
iniquity, and the land of the Chaldeans; and I will make it perpetual desolations.

38612 לְשֶׁמֶן 2 Prep-לְ| Noun - masculine singular construct 1) fat,
oil ; 1a) fat, fatness ; 1b) oil, olive oil ; 1b1) as staple, medicament or unguent ; 1b2) for
anointing ; 1c) fat (of fruitful land, valleys) (metaph) 8081 שֶׁ֫מֶן Exod.
25:6; 35:8 ו שֶׁמֶן, לַמָּאֹר; בְּשָׂמִים לְשֶׁמֶן הַמִּשְׁחָה, וְלִקְטֹרֶת הַסַּמִּים. 6 oil for the light,
spices for the anointing oil, and for the sweet incense;

38613 לַשְׁמִעַ 1 Prep-לְ| Verb - Hiphil Infinitive construct v ; 1) to
hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or
concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen
to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give
heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to
obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ;
1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d)
(Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical
term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound
8085 שָׁמַע Psalm 26:7 ז לַשְׁמִעַ, בְּקוֹל תּוֹדָה; וּלְסַפֵּר, כָּל-נִפְלְאוֹתֶיךָ.
7 That I may make the voice of thanksgiving to be heard, and tell of all Thy wondrous works.

38614 לִשְׁמֹעַ 41 Prep-לְ| Verb - Qal Infinitive construct v ; 1) to
hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or
concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen
to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give
heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to
obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ;
1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d)
(Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical
term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound
8085 שָׁמַע Lev. 26:21; Deut. 5:25; 18:16; 23:6; 29:3; 30:20; Jos. 10:14; 24:10; Jdg.
2:17; 5:16; 19:25; 20:13; 1 Sam. 8:19; 2 Sam. 13:14, 16; 14:17; 1 Kings 3:11; 5:14; 8:28f, 52;
10:24; 2 Chr. 6:19; 9:23; Neh. 1:6; 8:2; 9:17; Psalm 102:21; 103:20; Prov. 19:27; Eccl. 4:17; 7:5;
Isa. 34:1; 50:4; Jer. 25:4; 26:5; 35:13; Ezek. 3:7; 12:2; 20:8; Amos 8:11 כא וְאִם־תֵּלְכוּ
עִמִּי קֶרִי, וְלֹא תֹאבוּ לִשְׁמֹעַ לִי־־וְיָסַפְתִּי עֲלֵיכֶם מַכָּה, שֶׁבַע כְּחַטֹּאתֵיכֶם. 21 And if ye walk
contrary unto Me, and will not hearken unto Me; I will bring seven times more plagues upon
you according to your sins.

38615 לִשְׁמֹעַ 1 Prep-לְ| Verb - Qal Infinitive construct v ; 1) to hear,
listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ;
1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to

understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085
שָׁמַע Ezek. 20:8 ח וַיַּמְרוּ־בִי, וְלֹא אָבוּ לִשְׁמֹעַ אֵלַי--אִישׁ אֶת־שִׁקּוּצֵי עֵינֵיהֶם לֹא הִשְׁלִיכוּ, וְאֶת־גִּלּוּלֵי מִצְרַיִם לֹא עָזָבוּ; וָאֹמַר לִשְׁפֹּךְ חֲמָתִי עֲלֵיהֶם, לְכַלּוֹת אַפִּי בָּהֶם, בְּתוֹךְ, אֶרֶץ מִצְרָיִם. 8 But they rebelled against Me, and would not hearken unto Me; they did not every man cast away the detestable things of their eyes, neither did they forsake the idols of Egypt; then I said I would pour out My fury upon them, to spend My anger upon them in the midst of the land of Egypt.
38616 לְשֵׁמַע־ 2 Prep-ל| Noun - masculine singular construct 1) report, a hearing 8088 שֵׁ֫מַע Job 42:5; Psalm 18:44/45 ה לְשֵׁמַע־אֹזֶן שְׁמַעְתִּיךָ; וְעַתָּה, עֵינִי רָאָתְךָ. 5 I had heard of Thee by the hearing of the ear; but now mine eye seeth Thee;
38617 לְשִׁמְעוֹן 3 Prep-ל| Noun proper - masculine singular Simeon orShimeon = |heard|; 1) the 2nd son of Jacob by his wife Leah and progenitor of the tribe ofSimeon ; 2) an Israelite of the sons of Bani who had a foreign wife in the time of Ezra 8095 שִׁמְעוֹן Num. 1:6; Jos. 19:1; Jdg. 1:3 ו לְשִׁמְעוֹן, שְׁלֻמִיאֵל בֶּן-צוּרִישַׁדָּי. 6 Of Simeon, Shelumiel the son of Zurishaddai.
38618 לַשִּׁמְעוֹנִי 1 Prep-ל| Article | Noun proper - masculine singular Simeonites = seeSimeon |harkening|; 1) descendants ofSimeon 8099 שִׁמְעֹנִי 1 Chr. 27:16 טז וְעַל, שִׁבְטֵי יִשְׂרָאֵל--לָראוּבֵנִי נָגִיד, אֱלִיעֶזֶר בֶּן־זִכְרִי; {ס} לַשִּׁמְעוֹנִי-- שְׁפַטְיָהוּ, בֶּן־מַעֲכָה. {ס} 16 Furthermore over the tribes of Israel: of the Reubenites was Eliezer the son of Zichri the ruler; of the Simeonites, Shephatiah the son of Maacah;
38619 לְשִׁמְעִי 4 Prep-ל| Noun proper - masculine singular Shimei orShimhi orShimi orShimea = |renowned|; 1) a Benjamite, son of Gera of the house ofSaul in the time of David ; 2) a Benjamite, son of Elah and commissariat officer in the time ofSolomon ; 3) the Ramathite in charge of the vineyards of David ; 4) son of Gershon and grandson of Levi ; 5) a Levite, son of Jeduthun and chief of the 10th division of singers in the time of David ; 6) a Levite of the sons of Heman who took part in the purification of the temple in the time of king Hezekiah of Judah ; 7) a Levite, brother of Cononiah in charge of receiving the tithes and offerings in the reign of king Hezekiah of Judah ; 8) a Levite who had a foreign wife in the time of Ezra ; 9) a Judaite, son of Pedaiah and brother of Zerubbabel ; 10) aSimeonite, son of Zacchur ; 11) a Reubenite, son of Gog and father of Micah ; 12)one of the sons of Hashum who had a foreign wife in the time of Ezra ; 13)one of the sons of Bani who had a foreign wife in the time of Ezra ; 14) a Benjamite, son of Kish, father of Jair, and grandfather of Mordecai in the time of Esther ; 15) a Levite, son of Jahath, grandson of Gershon, and great grandson of Levi ; 16) Benjamite, father of Adaiah, Beraiah, andShimrath.Spelled 'Shimhi' 8096 שִׁמְעִי 1 Kings 2:36, 39, 42 לו

וַיִּשְׁלַח הַמֶּלֶךְ, וַיִּקְרָא לְשִׁמְעִי, וַיֹּאמֶר לוֹ בְּנֵה־לְךָ בַיִת בִּירוּשָׁלִַם, וְיָשַׁבְתָּ שָׁם; וְלֹא־תֵצֵא מִשָּׁם, אָנֶה
וָאָנָה. 36 And the king sent and called for Shimei, and said unto him: Build thee a house
in Jerusalem, and dwell there, and go not forth thence any whither.
38620 לִשְׁמַעְיָה 2 Prep-ל| Noun proper - masculine singular
Shemaiah = |heard by Jehovah|; 1) a prophet of the Lord in the reign of king Rehoboam of Judah ; 2) the Nehelamite, a false prophet in the time of the prophet Jeremiah ; 3) father of Delaiah,one of the princes of Judah in the time of the prophet Jeremiah ; 4) an inhabitant of Kirjathjearim and father of Urijah, a prophet of the Lord in the time of the prophet Jeremiah ; 5) a Judaite, son ofShechaniah, father of Hattush, and descendant of Zerubbabel ; 6) aSimeonite, father ofShimri ; 7) a Reubenite, son of Joel and father of Gog ; 8) a Merarite Levite, son of Hasshub in the time of Nehemiah ; 9) a Levite, son of Galal and father of Obadiah ; 10) a Levite and head of the family of the sons of Elizaphan who were commissioned to bring the ark to Jerusalem in the time of David ; 11) a Levite and scribe, son of Nethaneel in the time of David ; 12) a Levite, 1st son of Obed-Edom in the time of David ; 13) a Levite, descendant of Jeduthun the singer in the time of king Hezekiah of Judah ; 14) a Levite,one of the messengers of Ezra to Iddo ; 15) a Levite in the time of king Jehoshaphat of Judah ; 16) a Levite,one of several in charge of distributing the free will offerings brought to God to their Levite brethren in the time of king Hezekiah of Judah ; 17) a Levite in the time of king Josiah of Judah ; 18) head of a family of exiles who returned with Ezra ; 19) a priest, of the sons of Harim who had a foreign wife in the time of Ezra ; 20) an Israelite of the sons of Harim who had a foreign wife in the time of Ezra ; 21) son of Delaiah, grandson of Mehetabeel, and a false prophet hired by Tobiah andSanballat to give false guidance to Nehemiah ; 22) a priest who sealed the covenant with Nehemiah and participated in the dedication of the wall ; 23) a priest who returned from exile with Zerubbabel ; 24) a leader of the people at the dedication of the wall of Jerusalem in the time of Nehemiah ; 25) grandfather of the priest Zechariah who participated in the dedication of the wall in the time of Nehemiah ; 26) another of the priests who along with 25 took part in the dedication of the wall in the time of Nehemiah 8098 שְׁמַעְיָה Ezr. 8:16; Neh. 12:18 טז
וָאֶשְׁלְחָה לֶאֱלִיעֶזֶר לַאֲרִיאֵל לִשְׁמַעְיָה וּלְאֶלְנָתָן וּלְיָרִיב וּלְאֶלְנָתָן וּלְנָתָן, וְלִזְכַרְיָה וְלִמְשֻׁלָּם--רָאשִׁים;
וּלְיוֹיָרִיב וּלְאֶלְנָתָן, מְבִינִים. 16 Then sent I for Eliezer, for Ariel, for Shemaiah, and for
Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for
Meshullam, chief men; also for Joiarib, and for Elnathan, teachers.
38621 לַשִּׁמְעֹנִי 1 Prep-ל| Article | Noun proper - masculine singular
Simeonites = seeSimeon |harkening|; 1) descendants ofSimeon 8099 שִׁמְעוֹנִי
Num. 25:14 יד וְשֵׁם אִישׁ יִשְׂרָאֵל הַמֻּכֶּה, אֲשֶׁר הֻכָּה אֶת-הַמִּדְיָנִית--זִמְרִי, בֶּן-סָלוּא: נְשִׂיא בֵית-
אָב, לַשִּׁמְעֹנִי. 14 Now the name of the man of Israel that was slain, who was slain with
the Midianitish woman, was Zimri, the son of Salu, a prince of a fathers' house among the
Simeonites.
38622 לִשְׁמֻעָתֵנוּ 1 Prep-ל| Noun - feminine singular construct | first
person common plural 1) report, news, rumour ; 1a) report, news, tidings ; 1b) mention
8052 שְׁמוּעָה Isa. 53:1 א מִי הֶאֱמִין, לִשְׁמֻעָתֵנוּ; וּזְרוֹעַ יְהוָה, עַל־מִי נִגְלָתָה.

1 'Who would have believed our report? And to whom hath the arm of the LORD been revealed?

38623 לְשִׁמְצָה 1 Prep-ל| Noun - feminine singular 1) whisper, derision, whispering 8103 שִׁמְצָה Exod. 32:25 כה וַיַּרְא מֹשֶׁה אֶת־הָעָם, כִּי פָרֻעַ הוּא: כִּי־פְרָעֹה אַהֲרֹן, לְשִׁמְצָה בְּקָמֵיהֶם. 25 And when Moses saw that the people were broken loose--for Aaron had let them loose for a derision among their enemies--

38624 לִשְׁמֹר 35 Prep-ל| Verb - Qal Infinitive construct 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Gen. 3:24; Exod. 16:28; 22:6, 9; Num. 8:26; Deut. 4:2; 6:2; 10:13; 13:19; 15:5; 17:19; 24:8; 28:1, 13, 15, 45; 30:10; 32:46; Jos. 1:7; 23:6; 1 Sam. 7:1; 2 Sam. 15:16; 20:3; 1 Kings 2:3; 3:14; Psalm 119:4f, 9, 57, 60, 106; Prov. 5:2; 8:34; Ezek. 17:14; Hos. 4:10 כד וַיְגָרֶשׁ, אֶת־הָאָדָם; וַיַּשְׁכֵּן מִקֶּדֶם לְגַן־עֵדֶן אֶת־הַכְּרֻבִים, וְאֵת לַהַט הַחֶרֶב הַמִּתְהַפֶּכֶת, לִשְׁמֹר, אֶת־דֶּרֶךְ עֵץ הַחַיִּים. {ס} 24 So He drove out the man; and He placed at the east of the garden of Eden the cherubim, and the flaming sword which turned every way, to keep the way to the tree of life. {S}

38625 לְשָׁמְרוֹ 1 Prep-ל| Verb - Qal Infinitive construct | third person masculine singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר 1 Sam. 19:11 יא וַיִּשְׁלַח שָׁאוּל מַלְאָכִים אֶל־בֵּית דָּוִד, לְשָׁמְרוֹ, וְלַהֲמִיתוֹ, בַּבֹּקֶר; וַתַּגֵּד לְדָוִד, מִיכַל אִשְׁתּוֹ לֵאמֹר, אִם־אֵינְךָ מְמַלֵּט אֶת־נַפְשְׁךָ הַלַּיְלָה, מָחָר אַתָּה מוּמָת. 11 And Saul sent messengers unto David's house, to watch him, and to slay him in the morning; and Michal David's wife told him, saying: 'If thou save not thy life to-night, to-morrow thou shalt be slain.'

38626 לְשֹׁמְרוֹן 4 Prep-ל| Noun proper - feminine singular Samaria = |watch mountain|; 1) the region of northern Palestine associated with the northern kingdom of the 10 tribes of Israel which split from the kingdom after the death ofSolomon during the reign of his son Rehoboam and were ruled by Jeroboam ; 2) the capital city of the northern kingdom of Israel located 30 miles (50 km) north of Jerusalem and 6 miles (10 km) northwest ofShechem 8111 שֹׁמְרוֹן 2 Chr. 18:2; 28:8f; Isa. 10:11 ב וַיֵּרֶד לְקֵץ שָׁנִים אֶל־אַחְאָב, לְשֹׁמְרוֹן, וַיִּזְבַּח־לוֹ אַחְאָב צֹאן וּבָקָר לָרֹב, וְלָעָם אֲשֶׁר עִמּוֹ; וַיְסִיתֵהוּ.

לַעֲלוֹת אֶל-רָמֹת גִּלְעָד. 2 And after a lapse of years he went down to Ahab to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that were with him, and persuaded him to go up with him to Ramoth-gilead.

38627 לְשֹׁמְרֵי 2 Prep-ל| Verb - Qal Participle - masculine plural construct 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Psalm 103:18; Ps; Ezek. 44:8 יח לְשֹׁמְרֵי בְרִיתוֹ; וּלְזֹכְרֵי פִקֻּדָיו, לַעֲשׂוֹתָם. 18 To such as keep His covenant, and to those that remember His precepts to do them.

38628 לְשָׁמָרְךָ 4 Prep-ל| Verb - Qal Infinitive construct | second person masculine singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Exod. 23:20; Psalms 91:11; Prov. 6:24; 7:5 כ הִנֵּה אָנֹכִי שֹׁלֵחַ מַלְאָךְ, לְפָנֶיךָ, לִשְׁמָרְךָ, בַּדָּרֶךְ; וְלַהֲבִיאֲךָ, אֶל-הַמָּקוֹם אֲשֶׁר הֲכִנֹתִי. 20 Behold, I send an angel before thee, to keep thee by the way, and to bring thee into the place which I have prepared.

38629 לְשָׁמְרָם 1 Prep-ל| Verb - Qal Infinitive construct | third person masculine plural 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Jos. 10:18 יח וַיֹּאמֶר יְהוֹשֻׁעַ, גֹּלּוּ אֲבָנִים גְּדֹלוֹת אֶל-פִּי הַמְּעָרָה, וְהַפְקִידוּ עָלֶיהָ אֲנָשִׁים, לְשָׁמְרָם. 18 And Joshua said: 'Roll great stones unto the mouth of the cave, and set men by it to keep them;

38630 לְשִׁמְרוֹן 1 Prep-ל| Noun proper - masculine singular Shimron = |watch-height| ; n pr m ; 1) 4th son of Issachar and the progenitor of the family ofShimronites ; n pr loc ; 2) a Canaanite royal city allotted to Zebulun 8110

שִׁמְרוֹן Num. 26:24 כד לְיָשׁוּב, מִשְׁפַּחַת הַיָּשֻׁבִי; לְשִׁמְרֹן, מִשְׁפַּחַת הַשִּׁמְרֹנִי.
24 of Jashub, the family of the Jashubites; of Shimron, the family of the Shimronites.
38631 לַשָּׁמֶשׁ 1 Prep-ל| Article | Noun - common singular 1) sun ; 1a) sun ; 1b) sunrise, sun-rising, east, sun-setting, west (of direction) ; 1c) sun (as object of illicit worship) ; 1d) openly, publicly (in other phrases) ; 1e) pinnacles, battlements, shields (as glittering or shining) 8121 שֶׁמֶשׁ Ezek. 8:16 טז וַיָּבֵא אֹתִי, אֶל־
חֲצַר בֵּית־יְהוָה הַפְּנִימִית, וְהִנֵּה־פֶתַח הֵיכַל יְהוָה בֵּין הָאוּלָם וּבֵין הַמִּזְבֵּחַ, כְּעֶשְׂרִים וַחֲמִשָּׁה אִישׁ;
אֲחֹרֵיהֶם אֶל־הֵיכַל יְהוָה, וּפְנֵיהֶם קֵדְמָה, וְהֵמָּה מִשְׁתַּחֲוִיתֶם קֵדְמָה, לַשָּׁמֶשׁ. 16 And He brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, were about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.
38632 לַשֶּׁמֶשׁ 4 Prep-ל| Article | Noun - common singular 1) sun ; 1a) sun ; 1b) sunrise, sun-rising, east, sun-setting, west (of direction) ; 1c) sun (as object of illicit worship) ; 1d) openly, publicly (in other phrases) ; 1e) pinnacles, battlements, shields (as glittering or shining) 8121 שֶׁמֶשׁ 2 Kings 23:5, 11; Psalms 19:5; Jer. 8:2
ה וְהִשְׁבִּית אֶת־הַכְּמָרִים, אֲשֶׁר נָתְנוּ מַלְכֵי יְהוּדָה, וַיְקַטֵּר בַּבָּמוֹת בְּעָרֵי יְהוּדָה, וּמְסִבֵּי יְרוּשָׁלִָם; וְאֶת־
הַמְקַטְּרִים לַבַּעַל, לַשֶּׁמֶשׁ וְלַיָּרֵחַ וְלַמַּזָּלוֹת, וּלְכֹל, צְבָא הַשָּׁמָיִם. 5 And he put down the idolatrous priests, whom the kings of Judah had ordained to offer in the high places in the cities of Judah, and in the places round about Jerusalem; them also that offered unto Baal, to the sun, and to the moon, and to the constellations, and to all the host of heaven.
38633 לְשִׁמְשׁוֹן 3 Prep-ל| Noun proper - masculine singular Samson = |like the sun|; 1) a Danite, son of Manoah, a Nazarite for life, and a judge of Israel for 20 years 8123 שִׁמְשׁוֹן Jdg. 15:11; 16:25 יא וַיֵּרְדוּ שְׁלֹשֶׁת אֲלָפִים אִישׁ
מִיהוּדָה, אֶל־סְעִיף סֶלַע עֵיטָם, וַיֹּאמְרוּ לְשִׁמְשׁוֹן הֲלֹא יָדַעְתָּ כִּי־מֹשְׁלִים בָּנוּ פְּלִשְׁתִּים, וּמַה־זֹּאת עָשִׂיתָ
לָּנוּ; וַיֹּאמֶר לָהֶם--כַּאֲשֶׁר עָשׂוּ לִי, כֵּן עָשִׂיתִי לָהֶם. 11 Then three thousand men of Judah went down to the cleft of the rock of Etam, and said to Samson: 'Knowest thou not that the Philistines are rulers over us? what then is this that thou hast done unto us?' And he said unto them: 'As they did unto me, so have I done unto them.'
38634 לַשָּׁנָה 4 Prep-ל| Article | Noun - feminine singular 1) year ; 1a) as division of time ; 1b) as measure of time ; 1c) as indication of age ; 1d) a lifetime (of years of life) 8141 שָׁנִים Num. 14:34 x 2; Ezek. 4:6 x 2; לד בְּמִסְפַּר
הַיָּמִים אֲשֶׁר-תַּרְתֶּם אֶת-הָאָרֶץ, אַרְבָּעִים יוֹם--יוֹם לַשָּׁנָה יוֹם לַשָּׁנָה תִּשְׂאוּ אֶת-עֲוֹנֹתֵיכֶם, אַרְבָּעִים שָׁנָה;
וִידַעְתֶּם, אֶת-תְּנוּאָתִי. 34 After the number of the days in which ye spied out the land, even forty days, for every day a year, shall ye bear your iniquities, even forty years, and ye shall know My displeasure.
38635 לְשֹׁנוֹ 6 Noun - common singular construct | third person masculine singular 1) tongue ; 1a) tongue (of men) ; 1a1) tongue (literal) ; 1a2) tongue (organ of speech) ; 1b) language ; 1c) tongue (of animals) ; 1d) tongue (of fire) ; 1e) wedge, bay of sea (tongue-shaped) 3956 לָשׁוֹן Exod. 11:7; Deut. 28:49; Jos. 10:21; Job 40:25; Psalms 15:3; Jer. 5:15 ז וּלְכֹל בְּנֵי יִשְׂרָאֵל, לֹא יֶחֱרַץ־כֶּלֶב לְשֹׁנוֹ, לְמֵאִישׁ, וְעַד־

בְּהֵמָה--לְמַעַן, תֵּדְעוּן, אֲשֶׁר יַפְלֶה יְהוָה, בֵּין מִצְרַיִם וּבֵין יִשְׂרָאֵל. 7 But against any of the children of Israel shall not a dog whet his tongue, against man or beast; that ye may know how that the LORD doth put a difference between the Egyptians and Israel.

38636 לְשַׁנּוֹת 1 Prep-ל| Verb - Piel Infinitive construct 1) to repeat, do again, change, alter ; 1a) (Qal) to change ; 1b) (Niphal) to be repeated ; 1c) (Piel) to change, alter ; 1d) (Hithpael) to disguise oneself 8138 שָׁנָה Jer. 2:36
לו מַה־תֵּזְלִי מְאֹד, לְשַׁנּוֹת אֶת־דַּרְכֵּךְ; גַּם מִמִּצְרַיִם תֵּבֹשִׁי, כַּאֲשֶׁר־בֹּשְׁתְּ מֵאַשּׁוּר. 36 How greatly dost thou cheapen thyself to change thy way? Thou shalt be ashamed of Egypt also, as thou wast ashamed of Asshur.

38637 לְשֹׁנוֹת 2 Noun - common plural construct 1) tongue ; 1a) tongue (of men) ; 1a1) tongue (literal) ; 1a2) tongue (organ of speech) ; 1b) language ; 1c) tongue (of animals) ; 1d) tongue (of fire) ; 1e) wedge, bay of sea (tongue-shaped)
3956 לָשׁוֹן Psalm 31:20/21; Zech. 8:23 כא תַּסְתִּירֵם, בְּסֵתֶר פָּנֶיךָ-- מֵרֻכְסֵי-אִישׁ: תִּצְפְּנֵם בְּסֻכָּה; מֵרִיב לְשֹׁנוֹת. 21 Thou hidest them in the covert of Thy presence from the plottings of man; {N} Thou concealest them in a pavilion from the strife of tongues.

38638 לִשְׁנֵי־ 17 לִשְׁנֵי־אֶחָיו Prep-ל| Number - masculine dual construct 1) two ; 1a) two (the cardinal number) ; 1a1) two, both, double, twice ; 1b) second (the ordinal number) ; 1c) in combination with other numbers ; 1d) both (a dual number) 8147 שְׁנַיִם Gen. 9:22; 32:8, 11; Exod. 4:9; 26:24; 28:21; 36:29; Lev. 5:11; Num. 29:14; Deut. 3:21; Jos. 2:10; 9:10; 1 Kings 2:5; 6:25; Isa. 8:14; Ezek. 37:22; 47:13 כב וַיַּרְא, חָם אֲבִי כְנַעַן, אֵת, עֶרְוַת אָבִיו; וַיַּגֵּד לִשְׁנֵי־אֶחָיו, בַּחוּץ. 22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.

38639 לִשְׁנֵיהֶם 2 Prep-ל| Number - masculine dual construct | third person masculine plural 1) two ; 1a) two (the cardinal number) ; 1a1) two, both, double, twice ; 1b) second (the ordinal number) ; 1c) in combination with other numbers ; 1d) both (a dual number) 8147 שְׁנַיִם Exod. 26:24; 36:29 כד וְיִהְיוּ תֹאֲמִם, מִלְּמַטָּה, וְיַחְדָּו יִהְיוּ תַמִּים עַל־רֹאשׁוֹ, אֶל־הַטַּבַּעַת הָאֶחָת; כֵּן יִהְיֶה לִשְׁנֵיהֶם, לִשְׁנֵי הַמִּקְצֹעֹת יִהְיוּ.
24 And they shall be double beneath, and in like manner they shall be complete unto the top thereof unto the first ring; thus shall it be for them both; they shall be for the two corners.

38640 לְשִׁנֵּיהֶם 1 Prep-ל| Noun commom dual consruct | third person masculine plural 1) tooth, ivory ; 1a) tooth ; 1a1) of man, lex talionis, beast ; 1b) tooth, tine (of fork); 1c) ivory ; 1c1) as material ; 1c2) of commerce ; 1d) sharp pointed rock
8127 שֵׁן Psalm 124:6 ו בָּרוּךְ יְהוָה-- שֶׁלֹּא נְתָנָנוּ טֶרֶף, לְשִׁנֵּיהֶם. 6 Blessed be the LORD, who hath not given us as a prey to their teeth.

38641 לַשִּׁנַּיִם 1 Prep-ל| Article | Noun - common dual 1) tooth, ivory ; 1a) tooth ; 1a1) of man, lex talionis, beast ; 1b) tooth, tine (of fork); 1c) ivory ; 1c1) as material ; 1c2) of commerce ; 1d) sharp pointed rock 8127 שֵׁן Prov. 10:26 כו כַּחֹמֶץ, לַשִּׁנַּיִם--וְכֶעָשָׁן לָעֵינָיִם: כֵּן הֶעָצֵל, לְשֹׁלְחָיו. 26 As vinegar to the teeth, and as smoke to the eyes, so is the sluggard to them that send him.

38642 לִשְׁנָיִם 1 Prep-ל| Number - masculine dual 1) two ; 1a) two (the cardinal number) ; 1a1) two, both, double, twice ; 1b) second (the ordinal number) ; 1c)

in combination with other numbers ; 1d) both (a dual number) 8147 שְׁנַ֫יִם
1 Kings 3:25 כה וַיֹּאמֶר הַמֶּלֶךְ, גִּזְרוּ אֶת־הַיֶּלֶד הַחַי לִשְׁנָיִם; וּתְנוּ אֶת־הַחֲצִי לְאַחַת, וְאֶת־הַחֲצִי
לְאֶחָת. 25 And the king said: 'Divide the living child in two, and give half to the one,
and half to the other.'
38643 לִשְׁנַיִם 4 Prep-ל| Number - masculine dual 1) two ; 1a) two
(the cardinal number) ; 1a1) two, both, double, twice ; 1b) second (the ordinal number) ; 1c)
in combination with other numbers ; 1d) both (a dual number) 8147 שְׁנַ֫יִם
2 Kings 2:12; 1 Chr. 25:29; Ezr. 10:13; Jer. 34:18 יב וֶאֱלִישָׁע רֹאֶה, וְהוּא מְצַעֵק אָבִי אָבִי
רֶכֶב יִשְׂרָאֵל וּפָרָשָׁיו, וְלֹא רָאָהוּ, עוֹד; וַיַּחֲזֵק, בִּבְגָדָיו, וַיִּקְרָעֵם, לִשְׁנַיִם קְרָעִים. 12 And Elisha
saw it, and he cried: 'My father, my father, the chariots of Israel and the horsemen thereof!'
And he saw him no more; and he took hold of his own clothes, and rent them in two pieces.
38644 לִשְׁנֵים 4 Prep-ל| Number - masculine dual 1) two ; 1a) two
(the cardinal number) ; 1a1) two, both, double, twice ; 1b) second (the ordinal number) ; 1c)
in combination with other numbers ; 1d) both (a dual number) 8147 שְׁנַ֫יִם
Exod. 24:4; 39:14; Jdg. 19:29; 1 Chr. 27:15 ד וַיִּכְתֹּב מֹשֶׁה, אֵת כָּל־דִּבְרֵי יְהוָה, וַיַּשְׁכֵּם
בַּבֹּקֶר, וַיִּבֶן מִזְבֵּחַ תַּחַת הָהָר; וּשְׁתֵּים עֶשְׂרֵה מַצֵּבָה, לִשְׁנֵים עָשָׂר שִׁבְטֵי יִשְׂרָאֵל. 4 And Moses
wrote all the words of the LORD, and rose up early in the morning, and builded an altar under
the mount, and twelve pillars, according to the twelve tribes of Israel.
38645 לְשָׁנִים 2 Prep-ל| Noun - feminine plural 1) year ; 1a) as
division of time ; 1b) as measure of time ; 1c) as indication of age ; 1d) a lifetime (of years of
life) 8141 שָׁנִים 2 Chr. 11:17 x 2 יז וַיְחַזְּקוּ אֶת־מַלְכוּת יְהוּדָה, וַיְאַמְּצוּ
אֶת־רְחַבְעָם בֶּן־שְׁלֹמֹה לְשָׁנִים שָׁלוֹשׁ: כִּי הָלְכוּ, בְּדֶרֶךְ דָּוִיד וּשְׁלֹמֹה--לְשָׁנִים שָׁלוֹשׁ. 17 So
they strengthened the kingdom of Judah, and made Rehoboam the son of Solomon strong,
three years; for they walked three years in the way of David and Solomon.
38646 לִשְׁנִינָה 1 Prep-ל| Noun - feminine singular 1) sharp word,
sharp (cutting) word, taunt, gibe 8148 שְׁנִינָה Jer. 24:9 ט וּנְתַתִּים
לזועה (לְזַעֲוָה) לְרָעָה, לְכֹל מַמְלְכוֹת הָאָרֶץ, לְחֶרְפָּה וּלְמָשָׁל לִשְׁנִינָה וְלִקְלָלָה, בְּכָל־הַמְּקֹמוֹת אֲשֶׁר־
אַדִּיחֵם שָׁם. 9 I will even make them a horror among all the kingdoms of the earth for
evil; a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them.
38647 לִשְׁנַת 1 Prep-ל| Noun - feminine singular construct 1) year ;
1a) as division of time ; 1b) as measure of time ; 1c) as indication of age ; 1d) a lifetime (of
years of life) 8141 שָׁנִים 2 Chr. 15:10 י וַיִּקָּבְצוּ יְרוּשָׁלִַם, בַּחֹדֶשׁ
הַשְּׁלִישִׁי, לִשְׁנַת חֲמֵשׁ־עֶשְׂרֵה, לְמַלְכוּת אָסָא. 10 So they gathered themselves together at
Jerusalem in the third month, in the fifteenth year of the reign of Asa.
38648 לִשְׁנָתַיִם 1 Prep-ל| Noun feminine dual 1) year ; 1a) as
division of time ; 1b) as measure of time ; 1c) as indication of age ; 1d) a lifetime (of years of
life) 8141 Absalom’s Revenge on Amnon 2 Samuel 13:23 כג וַיְהִי,
לִשְׁנָתַיִם יָמִים, וַיִּהְיוּ גֹזְזִים לְאַבְשָׁלוֹם, בְּבַעַל חָצוֹר אֲשֶׁר עִם־אֶפְרָיִם; וַיִּקְרָא אַבְשָׁלוֹם, לְכָל־בְּנֵי הַמֶּלֶךְ.
23 And it came to pass after two full years, that Absalom had sheep-shearers in Baal-hazor,
which is beside Ephraim; and Absalom invited all the king's sons.

38649 לָשַׁע 1 עַד־לָשַׁע Noun proper - feminine singular Lasha = |fissure|; 1) a place in the southeast of Palestine at the limit of the Canaanites territory, nearSodom and Gomorrah 3962 לֶשַׁע Gen. 10:19 יט וַיְהִי גְּבוּל הַכְּנַעֲנִי, מִצִּידֹן--בֹּאֲכָה גְרָרָה, עַד־עַזָּה: בֹּאֲכָה סְדֹמָה וַעֲמֹרָה, וְאַדְמָה וּצְבֹיִם--עַד־לָשַׁע. 19 And the border of the Canaanite was from Zidon, as thou goest toward Gerar, unto Gaza; as thou goest toward Sodom and Gomorrah and Admah and Zeboiim, unto Lasha.

38650 לִשְׁעָלִים 1 Prep-לְ| Noun - masculine plural 1) hollow hand, hollow of hand, handful ; 1a) hollow hand, hollow of hand ; 1b) handful 8168 שֹׁעַל 1 Kings 20:10 י וַיִּשְׁלַח אֵלָיו, בֶּן־הֲדַד, וַיֹּאמֶר, כֹּה־יַעֲשׂוּן לִי אֱלֹהִים וְכֹה יוֹסִפוּ: אִם־יִשְׂפֹּק, עֲפַר שֹׁמְרוֹן, לִשְׁעָלִים, לְכָל־הָעָם אֲשֶׁר בְּרַגְלָי. 10 And Ben-hadad sent unto him, and said: 'The gods do so unto me, and more also, if the dust of Samaria shall suffice for handfuls for all the people that follow me.'

38651 לְשַׁעַר 1 Prep-לְ| Noun - masculine singular 1) gate ; 1a) gate (of entrance) ; 1b) gate (of space inside gate, i.e. marketplace, public meeting place) ; 1b1) city, town ; 1c) gate (of palace, royal castle, temple, court of tabernacle) ; 1d) heaven 8179 שַׁעַר Exod. 32:27 כז וַיֹּאמֶר לָהֶם, כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, שִׂימוּ אִישׁ־חַרְבּוֹ, עַל־יְרֵכוֹ; עִבְרוּ וָשׁוּבוּ מִשַּׁעַר לָשַׁעַר, בַּמַּחֲנֶה, וְהִרְגוּ אִישׁ־אֶת־אָחִיו וְאִישׁ אֶת־רֵעֵהוּ, וְאִישׁ אֶת־קְרֹבוֹ. 27 And he said unto them: 'Thus saith the LORD, the God of Israel: Put ye every man his sword upon his thigh, and go to and fro from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbour.'

38652 לַשָּׁעַר 1 Prep-לְ| Article | Noun - masculine singular 1) gate ; 1a) gate (of entrance) ; 1b) gate (of space inside gate, i.e. marketplace, public meeting place) ; 1b1) city, town ; 1c) gate (of palace, royal castle, temple, court of tabernacle) ; 1d) heaven 8179 שַׁעַר 1 Chr. 16:42 מב וְעִמָּהֶם הֵימָן וִידוּתוּן חֲצֹצְרוֹת וּמְצִלְתַּיִם, לְמַשְׁמִיעִים, וּכְלֵי, שִׁיר הָאֱלֹהִים; וּבְנֵי יְדוּתוּן, לַשָּׁעַר. 42 and with them Heman and Jeduthun, to sound aloud with trumpets and cymbals, and with instruments for the songs of God; and the sons of Jeduthun to be at the gate.

38653 לַשַּׁעַר 2 Prep-לְ| Article | Noun - masculine singular 1) gate ; 1a) gate (of entrance) ; 1b) gate (of space inside gate, i.e. marketplace, public meeting place) ; 1b1) city, town ; 1c) gate (of palace, royal castle, temple, court of tabernacle) ; 1d) heaven 8179 שַׁעַר Ezek. 40:16, 44 טז וְחַלֹּנוֹת אֲטֻמוֹת אֶל־הַתָּאִים וְאֶל אֵלֵיהֵמָה לִפְנִימָה לַשַּׁעַר, סָבִיב סָבִיב, וְכֵן, לָאֵלַמּוֹת; וְחַלּוֹנוֹת סָבִיב סָבִיב, לִפְנִימָה, וְאֶל־אַיִל, תִּמֹרִים. 16 And there were narrow windows to the cells and to their posts within the gate round about, and likewise to the arches; and windows were round about inward; and upon each post were palm-trees.

38654 לְשַׁעַר־ 10 Prep-לְ| Noun - masculine singular construct 1) gate ; 1a) gate (of entrance) ; 1b) gate (of space inside gate, i.e. marketplace, public meeting place) ; 1b1) city, town ; 1c) gate (of palace, royal castle, temple, court of tabernacle) ; 1d) heaven 8179 שַׁעַר Exod. 38:15; 39:40; 1 Chr. 26:13; 2 Chr. 8:14; 35:15; Neh. 3:32; 12:31, 39; Ezek. 8:5; Mic. 1:12 טו וְלַכָּתֵף הַשֵּׁנִית, מִזֶּה וּמִזֶּה לְשַׁעַר הֶחָצֵר, קְלָעִים, חֲמֵשׁ עֶשְׂרֵה אַמָּה; עַמֻּדֵיהֶם שְׁלֹשָׁה, וְאַדְנֵיהֶם שְׁלֹשָׁה. 15 And so for the other side;

on this hand and that hand by the gate of the court were hangings of fifteen cubits; their pillars three, and their sockets three.

38655 לְשַׁעֲרֵי 1 Prep-ל| Noun - masculine plural construct 1) gate ; 1a) gate (of entrance) ; 1b) gate (of space inside gate, i.e. marketplace, public meeting place) ; 1b1) city, town ; 1c) gate (of palace, royal castle, temple, court of tabernacle) ; 1d) heaven 8179 שַׁעַר Jer. 22:19 יט קְבוּרַת חֲמוֹר, יִקָּבֵר; סָחוֹב וְהַשְׁלֵךְ, מֵהָלְאָה לְשַׁעֲרֵי יְרוּשָׁלִָם. {ס} 19 He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem. {S}

38656 לְשֹׁעֲרֵי 1 Prep-ל| Noun - masculine plural construct 1) gatekeeper, porter 7778 שׁוֹעֵר 2 Chr. 23:4 ד זֶה הַדָּבָר, אֲשֶׁר תַּעֲשׂוּ: הַשְּׁלִשִׁית מִכֶּם בָּאֵי הַשַּׁבָּת, לַכֹּהֲנִים וְלַלְוִיִּם, לְשֹׁעֲרֵי, הַסִּפִּים. 4 This is the thing that ye shall do: a third part of you, that come in on the sabbath, of the priests and of the Levites, shall be porters of the doors;

38657 לַשְּׁעָרִים 1 Prep-ל| Article | Noun - masculine plural 1) gate ; 1a) gate (of entrance) ; 1b) gate (of space inside gate, i.e. marketplace, public meeting place) ; 1b1) city, town ; 1c) gate (of palace, royal castle, temple, court of tabernacle) ; 1d) heaven 8179 שַׁעַר Jdg. 5:11 יא מִקּוֹל מְחַצְצִים, בֵּין {ר} מַשְׁאַבִּים, {ס} שָׁם יְתַנּוּ צִדְקוֹת יְהוָה, {ס} צִדְקֹת {ר} פִּרְזוֹנוֹ בְּיִשְׂרָאֵל; {ס} אָז יָרְדוּ לַשְּׁעָרִים, עַם־ {ר} יְהוָה. {ס} 11 Louder than the voice of archers, by the watering-troughs! there shall they rehearse the righteous acts of the LORD, even the righteous acts of His rulers in Israel. Then the people of the LORD went down to the gates.

38658 לְשֹׁעֲרִים 3 Prep-ל| Noun - masculine plural 1) gatekeeper, porter 7778 שׁוֹעֵר 1 Chr. 9:22; 16:38; 26:1 כב כֻּלָּם הַבְּרוּרִים לְשֹׁעֲרִים בַּסִּפִּים, מָאתַיִם וּשְׁנֵים עָשָׂר; הֵמָּה בְחַצְרֵיהֶם הִתְיַחְשָׂם, הֵמָּה יִסַּד דָּוִיד וּשְׁמוּאֵל הָרֹאֶה בֶּאֱמוּנָתָם. 22 All these that were chosen to be porters in the gates were two hundred and twelve. These were reckoned by genealogy in their villages, whom David and Samuel the seer did ordain in their set office.

38659 לִשְׁפוּפָם 1 Prep-ל| Noun proper - masculine singular Shephuphan orShupham = |serpent|; 1) son of Bela and grandson of Benjamin 8197 שְׁפוּפָן Num. 26:39 לח בְּנֵי בִנְיָמִן, לְמִשְׁפְּחֹתָם--לְבֶלַע מִשְׁפַּחַת הַבַּלְעִי, לְאַשְׁבֵּל מִשְׁפַּחַת הָאַשְׁבֵּלִי; לַאֲחִירָם, מִשְׁפַּחַת הָאֲחִירָמִי. 38 The sons of Benjamin after their families: of Bela, the family of the Belaites; of Ashbel, the family of the Ashbelites; of Ahiram, the family of the Ahiramites;

38660 לִשְׁפּוֹט 1 Prep-ל| Verb - Qal Infinitive construct 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפַט 1 Chr. 16:33 לג אָז יְרַנְּנוּ,

עֲצֵי הַיָּעַר׃ {ר} מִלִּפְנֵי יְהוָה--כִּי־בָא, לִשְׁפּוֹט אֶת־הָאָרֶץ. {ס} 33 Then shall the trees of the wood sing for joy, before the LORD, for He is come to judge the earth.

38661 לִשְׁפּוֹךְ 1 Prep-לְ| Verb - Qal Infinitive construct 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself 8210 שָׁפַךְ Jer. 22:17 יז כִּי אֵין עֵינֶיךָ וְלִבְּךָ, כִּי אִם־עַל־בִּצְעֶךָ; וְעַל דַּם־הַנָּקִי לִשְׁפּוֹךְ, וְעַל־הָעֹשֶׁק וְעַל־הַמְּרוּצָה לַעֲשׂוֹת. {ס} 17 But thine eyes and thy heart are not but for thy covetousness, and for shedding innocent blood, and for oppression, and for violence, to do it. {S}

38662 לְשִׁפְחָה 2 Prep-לְ| Noun - feminine singular 1) maid, maid-servant, slavegirl ; 1a) maid, maid-servant (as belonging to a mistress) ; 1b) of address, speaker, humility (fig) 8198 שִׁפְחָה Gen. 29:29; 1 Sam. 25:41 כט וַיִּתֵּן לָבָן לְרָחֵל בִּתּוֹ, אֶת־בִּלְהָה שִׁפְחָתוֹ--לָהּ, לְשִׁפְחָה. 29 And Laban gave to Rachel his daughter Bilhah his handmaid to be her handmaid.

38663 לְשִׁפְחָתְךָ 1 Prep-לְ| Noun - feminine singular construct | second person masculine singular 1) maid, maid-servant, slavegirl ; 1a) maid, maid-servant (as belonging to a mistress) ; 1b) of address, speaker, humility (fig) 8198 שִׁפְחָה 2 Kings 4:2 ב וַיֹּאמֶר אֵלֶיהָ אֱלִישָׁע, מָה אֶעֱשֶׂה־לָּךְ, הַגִּידִי לִי, מַה־יֶּשׁ־לכי (לָךְ) בַּבָּיִת; וַתֹּאמֶר, אֵין לְשִׁפְחָתְךָ כֹל בַּבַּיִת, כִּי, אִם־אָסוּךְ שָׁמֶן. 2 And Elisha said unto her: 'What shall I do for thee? tell me; what hast thou in the house?' And she said: 'Thy handmaid hath not any thing in the house, save a pot of oil.'

38664 לִשְׁפֹּט 9 Prep-לְ| Verb - Qal Infinitive construct 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפַט Exod. 18:13; 1 Kings 3:9; Psalms 10:18; 96:13; 98:9; Ezek. 44:24; Joel 4:12; Obad. 1:21 יג וַיְהִי, מִמָּחֳרָת, וַיֵּשֶׁב מֹשֶׁה, לִשְׁפֹּט אֶת־הָעָם; וַיַּעֲמֹד הָעָם עַל־מֹשֶׁה, מִן־הַבֹּקֶר עַד־הָעָרֶב. 13 And it came to pass on the morrow, that Moses sat to judge the people; and the people stood about Moses from the morning unto the evening.

38665 לְשָׁפְטֵנוּ 2 Prep-לְ| Verb - Qal Infinitive construct | first person common plural 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפַט 1 Sam. 8:5f ה וַיֹּאמְרוּ אֵלָיו, הִנֵּה אַתָּה זָקַנְתָּ, וּבָנֶיךָ, לֹא הָלְכוּ בִּדְרָכֶיךָ; עַתָּה, שִׂימָה־לָּנוּ מֶלֶךְ

לְשָׁפְטֵנוּ--כְּכָל-הַגּוֹיִם. 5 And they said unto him: 'Behold, thou art old, and thy sons walk not in thy ways; now make us a king to judge us like all the nations.'

38666 לְשֻׁפִּים 1 Prep-ל| Noun proper - masculine singular Shuppim = |serpents|; 1) son of Iri or Ir, grandson of Bela, and great grandson of Benjamin ; 2) a Merarite Levite, son of Hosah, and in charge of the West Gate of the temple in the time of David 8206 שֻׁפִּים 1 Chr. 26:16 טז לְשֻׁפִּים וּלְחֹסָה, לַמַּעֲרָב, עִם שַׁעַר שַׁלֶּכֶת, בִּמְסִלָּה הָעוֹלָה; מִשְׁמָר, לְעֻמַּת מִשְׁמָר. {ס} 16 To Shuppim and Hosah westward, by the gate of Shallecheth, at the causeway that goeth up, ward against ward. {S}

38667 לִשְׁפָּךְ- 2 לִשְׁפָּךְ-דָּם Prep-ל| Verb - Qal Infinitive construct 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself 8210 שָׁפַךְ Prov. 1:16; Ezek. 22:27 טז כִּי רַגְלֵיהֶם, לָרַע יָרוּצוּ; וִימַהֲרוּ, לִשְׁפָּךְ-דָּם. 16 For their feet run to evil, and they make haste to shed blood.

38668 לִשְׁפֹּךְ 6 Prep-ל| Verb - Qal Infinitive construct 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself 8210 שָׁפַךְ Isa. 59:7; Ezek. 20:8, 13, 21; 21:27; Zeph. 3:8 ז רַגְלֵיהֶם, לָרַע יָרֻצוּ, וִימַהֲרוּ, לִשְׁפֹּךְ דָּם נָקִי; מַחְשְׁבֹתֵיהֶם, מַחְשְׁבוֹת אָוֶן--שֹׁד וָשֶׁבֶר, בִּמְסִלּוֹתָם. 7 Their feet run to evil, and they make haste to shed innocent blood; their thoughts are thoughts of iniquity, desolation and destruction are in their paths.

38669 לַשְׁפַנִּים 1 Prep-ל| Article | Noun - masculine plural n m ; 1) rock badger, coney, the hyrax ; n pr m ; 2) secretary or scribe of king Josiah of Judah ; 3) father of Ahikam in the time of king Josiah of Judah ; 3a) improbably the same as 2 ; 4) father of Elasah in the time of the prophet Jeremiah ; 4a) perhaps the same as 3 ; 5) a scribe and father of Gemariah ; 5a) perhaps the same as 2 ; 6) father of Jaazaniah in the time of Ezekiel ; 6a) perhaps the same as 2 8227 שָׁפָן Psalm 104:18 יח הָרִים הַגְּבֹהִים, לַיְּעֵלִים; סְלָעִים, מַחְסֶה לַשְׁפַנִּים. 18 The high mountains are for the wild goats; the rocks are a refuge for the conies.

38670 לִשְׁקֹד 1 Prep-ל| Verb - Qal Infinitive construct 1) to wake, watch, awake, be alert ; 1a) (Qal) ; 1a1) to keep watch of, be wakeful over ; 1a2) to be wakeful, wake (as mourner or sufferer) 8245 שָׁקַד Prov. 8:34 לד אַשְׁרֵי אָדָם, שֹׁמֵעַ-לִי: לִשְׁקֹד עַל-דַּלְתֹתַי, יוֹם יוֹם--לִשְׁמֹר, מְזוּזֹת פְּתָחָי. 34 Happy is the man that hearkeneth to me, watching daily at my gates, waiting at the posts of my doors.

38671 לִשְׁקוֹל 1 Prep-ל| Verb - Qal Infinitive construct 1) to weigh, weigh out, pay out ; 1a) (Qal) ; 1a1) to weigh ; 1a2) to weigh out (a price) ; 1a3) of grief (fig) ; 1b) (Niphal) ; 1b1) to be weighed ; 1b2) to be weighed out 8254 שָׁקַל Est. 4:7 ז וַיַּגֶּד-לוֹ מָרְדֳּכַי, אֵת כָּל-אֲשֶׁר קָרָהוּ; וְאֵת פָּרָשַׁת הַכֶּסֶף, אֲשֶׁר אָמַר הָמָן לִשְׁקוֹל עַל-גִּנְזֵי הַמֶּלֶךְ ביהודיים (בַּיְּהוּדִים)--לְאַבְּדָם. 7 And Mordecai told him of all that had happened unto him, and the exact sum of the money that Haman had promised to pay to the king's treasuries for the Jews, to destroy them.

38672 לִשְׁקָלִים 1 Prep-ל| Noun - masculine plural 1) shekel ; 1a) the chief unit of weight or measure ; 1a1) gold-1/10000 of a talent and equal to 220 grains ; 1a2) silver-1/3000 of a talent and equal to 132 grains ; 1a3) copper-1/1500 of a talent and equal to 528 grains 8255 שֶׁקֶל 2 Chr. 3:9 ט וּמִשְׁקָל לְמִסְמְרוֹת לִשְׁקָלִים, חֲמִשִּׁים זָהָב; וְהָעֲלִיּוֹת, חִפָּה זָהָב. 9 And the weight of the nails was fifty shekels of gold. And he overlaid the upper chambers with gold.

38673 לַשָּׁקֶר 4 Prep-ל| Article | Noun - masculine singular 1) lie, deception, disappointment, falsehood ; 1a) deception (what deceives or disappoints or betraysone) ; 1b) deceit, fraud, wrong ; 1b1) fraudulently, wrongfully (as adverb) ; 1c) falsehood (injurious in testimony) ; 1c1) testify falsehood, false oath, swear falsely ; 1d) falsity (of false or self-deceived prophets) ; 1e) lie, falsehood (in general) ; 1e1) false tongue ; 1f) in vain 8267 שֶׁקֶר Lev. 19:12; Jer. 27:15; Zech. 5:4; Mal. 3:5 יב וְלֹא-תִשָּׁבְעוּ בִשְׁמִי, לַשָּׁקֶר: וְחִלַּלְתָּ אֶת-שֵׁם אֱלֹהֶיךָ, אֲנִי יְהוָה. 12 And ye shall not swear by My name falsely, so that thou profane the name of thy God: I am the LORD.

38674 לַשֶּׁקֶר 6 Prep-ל| Article | Noun - masculine singular 1) lie, deception, disappointment, falsehood ; 1a) deception (what deceives or disappoints or betraysone) ; 1b) deceit, fraud, wrong ; 1b1) fraudulently, wrongfully (as adverb) ; 1c) falsehood (injurious in testimony) ; 1c1) testify falsehood, false oath, swear falsely ; 1d) falsity (of false or self-deceived prophets) ; 1e) lie, falsehood (in general) ; 1e1) false tongue ; 1f) in vain 8267 שֶׁקֶר Lev. 5:24; 1 Sam. 25:21; Jer. 3:23; 5:2; 7:9; 8:8 כד אוֹ מִכֹּל אֲשֶׁר-יִשָּׁבַע עָלָיו, לַשֶּׁקֶר--וְשִׁלַּם אֹתוֹ בְּרֹאשׁוֹ, וַחֲמִשִׁתָיו יֹסֵף עָלָיו: לַאֲשֶׁר הוּא לוֹ יִתְּנֶנּוּ, בְּיוֹם אַשְׁמָתוֹ. 24 or any thing about which he hath sworn falsely, he shall even restore it in full, and shall add the fifth part more thereto; unto him to whom it appertaineth shall he give it, in the day of his being guilty.

38675 לְשֵׁרֵבְיָה 1 Prep-ל| Noun proper - masculine singular Sherebiah = |Jehovah has scorched|; 1) a Levite who assisted Ezra at the reading of the Law and who sealed the covenant with Nehemiah 8274 שֵׁרֵבְיָה Ezr. 8:24 כד וָאַבְדִּילָה מִשָּׂרֵי הַכֹּהֲנִים, שְׁנֵים עָשָׂר--לְשֵׁרֵבְיָה חֲשַׁבְיָה, וְעִמָּהֶם מֵאֲחֵיהֶם עֲשָׂרָה. 24 Then I separated twelve of the chiefs of the priests, besides Sherebiah, Hashabiah, and ten of their brethren with them,

38676 לַשָּׁרוֹן 1 Prep-ל| Article | Noun proper - feminine singular n m ; 1) plain, level ;Sharon = |a plain| ; n pr loc ; 2) the district lying between the mountains of central Palestine and the MediterraneanSea and north of Joppa ; 3) a district on the east of the Jordan around Gilead and Bashan 8289 שָׁרוֹן Jos. 12:18 יח מֶלֶךְ אֲפֵק {ס} אֶחָד, {ס} מֶלֶךְ לַשָּׁרוֹן {ס} אֶחָד. {ר} 18 the king of Aphek, one; the king of the Sharon, one;

38677 לַשָּׁרִים 2 Prep-ל| Article | Verb - Qal Participle - masculine plural 1) to sing ; 1a) (Qal) ; 1a1) to sing ; 1a2) singer, songstresses (participle) ; 1b) (Polel) ; 1b1) to sing ; 1b2) singer, songstress (participle) ; 1c) (Hophal) to be sung ; ++++; In Job

36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. 7891 שִׁיר 1 Kings 10:12; 2 Chr. 9:11
יב וַיַּעַשׂ הַמֶּלֶךְ אֶת־עֲצֵי הָאַלְמֻגִּים מִסְעָד לְבֵית־יְהוָה, וּלְבֵית הַמֶּלֶךְ, וְכִנֹּרוֹת וּנְבָלִים, לַשָּׁרִים; לֹא בָא־
כֵן עֲצֵי אַלְמֻגִּים, וְלֹא נִרְאָה, עַד, הַיּוֹם הַזֶּה. 12 And the king made of the sandal-wood pillars for the house of the LORD, and for the king's house, harps also and psalteries for the singers; there came no such sandal-wood, nor was seen, unto this day.

38678 לְשָׁרֶּךָ 1 Prep-ל| Noun - masculine singular construct | second person masculine singular 1) umbilical cord, navel, navel-string 8270 שֹׁר
Prov. 3:8 ח רִפְאוּת, תְּהִי לְשָׁרֶּךָ; וְשִׁקּוּי, לְעַצְמוֹתֶיךָ. 8 It shall be health to thy navel, and marrow to thy bones.

38679 לְשֹׁרְךָ 1 Prep-ל| Noun - masculine singular construct | second person masculine singular 1) ox, bull, a head of cattle ; 1a) for plowing, for food, as sacrifice 7794 שׁוֹר Exod. 22:29 כט כֵּן־תַּעֲשֶׂה לְשֹׁרְךָ, לְצֹאנֶךָ: שִׁבְעַת
יָמִים יִהְיֶה עִם־אִמּוֹ, בַּיּוֹם הַשְּׁמִינִי תִּתְּנוֹ־לִי. 29 Likewise shalt thou do with thine oxen, and with thy sheep; seven days it shall be with its dam; on the eighth day thou shalt give it Me.

38680 לִשְׁרֵקָה 2 Prep-ל| Noun - feminine singular 1) hissing, whistling 8322 שְׁרֵקָה Jer. 25:18; Mic. 6:16 יח אֶת־יְרוּשָׁלִַם וְאֶת־עָרֵי
יְהוּדָה, וְאֶת־מְלָכֶיהָ אֶת־שָׂרֶיהָ: לָתֵת אֹתָם לְחָרְבָּה לְשַׁמָּה, לִשְׁרֵקָה וְלִקְלָלָה--כַּיּוֹם הַזֶּה. 18 Jerusalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them an appalment, an astonishment, a hissing, and a curse; as it is this day;

38681 לְשֹׁרְרָי 1 Prep-ל| Noun - masculine plural construct | first person common singular 1) (Qal) to be an enemy 8324 שֹׁרְרֵי Psalm 54:7/5 ז ישוב (יָשִׁיב) הָרַע, לְשֹׁרְרָי; בַּאֲמִתְּךָ, הַצְמִיתֵם. 7 He will require the evil unto them that lie in wait for me; destroy Thou them in Thy truth.

38682 לִשְׁרֹשׁוּ 1 לִשְׁרֹשִׁיqere; Noun - common masculine singular absolute kethib | particle preposition kethib uprooting, banishment 8332 שְׁרוֹשׁוּ Ezr. 7:26 כו וְכָל־דִּי־לָא לֶהֱוֵא עָבֵד דָּתָא דִי־אֱלָהָךְ, וְדָתָא דִּי מַלְכָּא--אָסְפַּרְנָא,
דִּינָה לֶהֱוֵא מִתְעֲבֵד מִנֵּהּ: הֵן לְמוֹת הֵן לשרשו (לִשְׁרֹשִׁי), הֵן־לַעֲנָשׁ נִכְסִין וְלֶאֱסוּרִין. {פ}
26 And whosoever will not do the law of thy God, and the law of the king, let judgment be executed upon him with all diligence, whether it be unto death, or to banishment, or to confiscation of goods, or to imprisonment.' {P}

38683 לִשְׁרֹשִׁי 1 לִשְׁרֹשׁוּkethib; Noun - common masculine singular absolute qere | particle preposition qere uprooting, banishment 8332 שְׁרוֹשׁוּ Ezr. 7:26 כו וְכָל־דִּי־לָא לֶהֱוֵא עָבֵד דָּתָא דִי־אֱלָהָךְ, וְדָתָא דִּי מַלְכָּא--אָסְפַּרְנָא,
דִּינָה לֶהֱוֵא מִתְעֲבֵד מִנֵּהּ: הֵן לְמוֹת הֵן לשרשו (לִשְׁרֹשִׁי), הֵן־לַעֲנָשׁ נִכְסִין וְלֶאֱסוּרִין. {פ}
26 And whosoever will not do the law of thy God, and the law of the king, let judgment be executed upon him with all diligence, whether it be unto death, or to banishment, or to confiscation of goods, or to imprisonment.' {P}

38684 לְשָׁרֶת 1 Prep-ל| Verb - Piel Infinitive construct 1) (Piel) to minister, serve, minister to 8334 שָׁרַת Deut. 17:12 יב וְהָאִישׁ אֲשֶׁר־

יַעֲשֶׂה בְזָדוֹן, לְבִלְתִּי שְׁמֹעַ אֶל־הַכֹּהֵן הָעֹמֵד לְשָׁרֶת שָׁם אֶת־יְהוָה אֱלֹהֶיךָ, אוֹ, אֶל־הַשֹּׁפֵט--וּמֵת הָאִישׁ
הַהוּא, וּבִעַרְתָּ הָרָע מִיִּשְׂרָאֵל. 12 And the man that doeth presumptuously, in not
hearkening unto the priest that standeth to minister there before the LORD thy God, or unto
the judge, even that man shall die; and thou shalt exterminate the evil from Israel.

38685 לְשָׁרֵת 17 Prep-ל| Verb - Piel Infinitive construct 1) (Piel) to
minister, serve, minister to 8334 שָׁרַת Exod. 28:35, 43; 29:30; 30:20; 35:19;
39:1, 26, 41; Deut. 18:5; 1 Kings 8:11; 1 Chr. 16:37; 26:12; 2 Chr. 5:14; 31:2; Ezek. 20:32;
44:27; 45:4; (Deut. 17:12 לְשָׁרֶת); לה וְהָיָה עַל־אַהֲרֹן, לְשָׁרֵת; וְנִשְׁמַע קוֹלוֹ בְּבֹאוֹ אֶל־הַקֹּדֶשׁ
לִפְנֵי יְהוָה, וּבְצֵאתוֹ--וְלֹא יָמוּת. {ס} 35 And it shall be upon Aaron to minister; and the
sound thereof shall be heard when he goeth in unto the holy place before the LORD, and when
he cometh out, that he die not. {S}

38686 לְשָׁרְתוֹ 6 Prep-ל| Verb - Piel Infinitive construct | third person
masculine singular 1) (Piel) to minister, serve, minister to 8334 שָׁרַת
Deut. 10:8; 21:5; 1 Chr. 23:13; 2 Chr. 29:11; Isa. 56:6; Ezek. 40:46 ח בָּעֵת הַהִוא, הִבְדִּיל
יְהוָה אֶת־שֵׁבֶט הַלֵּוִי, לָשֵׂאת, אֶת־אֲרוֹן בְּרִית־יְהוָה--לַעֲמֹד לִפְנֵי יְהוָה לְשָׁרְתוֹ וּלְבָרֵךְ בִּשְׁמוֹ, עַד הַיּוֹם
הַזֶּה. 8 At that time the LORD separated the tribe of Levi, to bear the ark of the
covenant of the LORD, to stand before the LORD to minister unto Him, and to bless in His
name, unto this day.

38687 לְשָׁרְתָם 2 Prep-ל| Verb - Piel Infinitive construct | third person
masculine plural 1) (Piel) to minister, serve, minister to 8334 שָׁרַת
Num. 16:9; Ezek. 44:11 ט הַמְעַט מִכֶּם, כִּי־הִבְדִּיל אֱלֹהֵי יִשְׂרָאֵל אֶתְכֶם מֵעֲדַת יִשְׂרָאֵל,
לְהַקְרִיב אֶתְכֶם, אֵלָיו--לַעֲבֹד, אֶת־עֲבֹדַת מִשְׁכַּן יְהוָה, וְלַעֲמֹד לִפְנֵי הָעֵדָה, לְשָׁרְתָם. 9 is it but
a small thing unto you, that the God of Israel hath separated you from the congregation of
Israel, to bring you near to Himself, to do the service of the tabernacle of the LORD, and to
stand before the congregation to minister unto them;

38688 לְשָׁרְתֵנִי 3 Prep-ל| Verb - Piel Infinitive construct | first person
common singular 1) (Piel) to minister, serve, minister to 8334 שָׁרַת
Ezek. 43:19; 44:15f יט וְנָתַתָּה אֶל־הַכֹּהֲנִים הַלְוִיִּם אֲשֶׁר הֵם מִזֶּרַע צָדוֹק הַקְּרֹבִים אֵלַי, נְאֻם
אֲדֹנָי יְהוִה--לְשָׁרְתֵנִי: פַּר בֶּן־בָּקָר, לְחַטָּאת. 19 Thou shalt give to the priests the Levites
that are of the seed of Zadok, who are near unto Me, to minister unto Me, saith the Lord GOD,
a young bullock for a sin-offering.

38689 לְשֵׁשׁ־ 1 לְשֵׁשׁ־מֵאוֹת Prep-ל| Number - feminine singular
construct 1) six ; 1a) six (cardinal number) ; 1b) sixth (ordinal number) ; 1c) in
combination with other numbers 8337 שֵׁשׁ Exod. 38:26 כו בֶּקַע,
לַגֻּלְגֹּלֶת, מַחֲצִית הַשֶּׁקֶל, בְּשֶׁקֶל הַקֹּדֶשׁ--לְכֹל הָעֹבֵר עַל־הַפְּקֻדִים, מִבֶּן עֶשְׂרִים שָׁנָה וָמַעְלָה, לְשֵׁשׁ־
מֵאוֹת אֶלֶף וּשְׁלֹשֶׁת אֲלָפִים, וַחֲמֵשׁ מֵאוֹת וַחֲמִשִּׁים. 26 a beka a head, that is, half a shekel,
after the shekel of the sanctuary, for every one that passed over to them that are numbered,
from twenty years old and upward, for six hundred thousand and three thousand and five
hundred and fifty men.

38690 לְשֵׁשְׁבַּצַּר 2 Prep-ל| Noun proper - masculine singular
Sheshbazzar = |worshipper of fire|; 1) the prince of Judah at the first return from exile in

Babylon; usually identified as the Babylonian name for Zerubbabel 8339 שֵׁשְׁבַּצַּר
Ezr. 1:8; 5:14 ח וַיּוֹצִיאֵם, כּוֹרֶשׁ מֶלֶךְ פָּרַס, עַל־יַד, מִתְרְדָת הַגִּזְבָּר; וַיִּסְפְּרֵם, לְשֵׁשְׁבַּצַּר,
הַנָּשִׂיא, לִיהוּדָה. 8 even those did Cyrus king of Persia bring forth by the hand of
Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.
38691 לְשִׁשָּׁה 1 Prep-ל| Number - masculine singular 1) six ; 1a)
six (cardinal number) ; 1b) sixth (ordinal number) ; 1c) in combination with other numbers
8337 שֵׁשׁ 1 Chronicles 25:23 כג לְשִׁשָּׁה עָשָׂר לַחֲנַנְיָהוּ, בָּנָיו {ר} וְאֶחָיו שְׁנֵים
{ס} .עָשָׂר 23 For the sixteenth to Hananiah, his sons and his brethren, twelve;
38692 לְשֵׁשָׁן 1 Prep-ל| Noun proper - masculine singular Sheshan
= |noble|; 1) a Judaite of the families of Hezron and Jerahmeel, son of Ishi and father of
Ahlai 8348 שֵׁשָׁן 1 Chronicles 2:34 לד וְלֹא־הָיָה לְשֵׁשָׁן בָּנִים, כִּי אִם־
בָּנוֹת; וּלְשֵׁשָׁן עֶבֶד מִצְרִי, וּשְׁמוֹ יַרְחָע. 34 Now Sheshan had no sons, but daughters. And
Sheshan had a servant, an Egyptian, whose name was Jarha.
38693 לְשֵׁשֶׁת 4 Prep-ל| Number - masculine singular construct 1)
six ; 1a) six (cardinal number) ; 1b) sixth (ordinal number) ; 1c) in combination with other
numbers 8337 שֵׁשׁ Exod. 25:33, 35; 37:19, 21 לג שְׁלֹשָׁה גְבִעִים
מְשֻׁקָּדִים בַּקָּנֶה הָאֶחָד, כַּפְתֹּר וָפֶרַח, וּשְׁלֹשָׁה גְבִעִים מְשֻׁקָּדִים בַּקָּנֶה הָאֶחָד, כַּפְתֹּר וָפָרַח; כֵּן לְשֵׁשֶׁת
הַקָּנִים, הַיֹּצְאִים מִן־הַמְּנֹרָה. 33 three cups made like almond-blossoms in one branch, a
knop and a flower; and three cups made like almond-blossoms in the other branch, a knop and
a flower; so for the six branches going out of the candlestick.
38694 לִשְׁתּוֹת 19 Prep-ל| Verb - Qal Infinitive construct 1) to
drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of
wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk 8354 שָׁתָה
Gen. 24:22; 30:38; Exod. 7:18, 21, 24; Num. 20:5; 33:14; Jdg. 7:5f; 2 Sam. 16:2; Est. 3:15; 7:1;
Isa. 5:22; Jer. 2:18; 25:28; 49:12; Amos 4:8 כב וַיְהִי, כַּאֲשֶׁר כִּלּוּ הַגְּמַלִּים לִשְׁתּוֹת, וַיִּקַּח
הָאִישׁ נֶזֶם זָהָב, בֶּקַע מִשְׁקָלוֹ---וּשְׁנֵי צְמִידִים עַל--יָדֶיהָ, עֲשָׂרָה זָהָב מִשְׁקָלָם. 22 And it
came to pass, as the camels had done drinking, that the man took a golden ring of half a
shekel weight, and two bracelets for her hands of ten shekels weight of gold;
38695 לִשְׁתּוֹתָהּ 1 Prep-ל| Verb - Qal Infinitive construct | third person
feminine singular 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of
God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk
8354 שָׁתָה Isa. 51:22 כב כֹּה־אָמַר אֲדֹנַיִךְ יְהוָה, וֵאלֹהַיִךְ יָרִיב עַמּוֹ, הִנֵּה
לָקַחְתִּי מִיָּדֵךְ, אֶת־כּוֹס הַתַּרְעֵלָה--אֶת־קֻבַּעַת כּוֹס חֲמָתִי, לֹא־תוֹסִיפִי לִשְׁתּוֹתָהּ עוֹד. 22 Thus
saith thy Lord the LORD, and thy God that pleadeth the cause of His people: behold, I have
taken out of thy hand the cup of staggering; the beaker, even the cup of My fury, thou shalt no
more drink it again;
38696 לִשְׁתּוֹתָם 4 Prep-ל| Verb - Qal Infinitive construct | third person
masculine plural 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of
God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk
8354 שָׁתָה 2 Sam. 23:16f; 1 Chr. 11:18f טז וַיִּבְקְעוּ שְׁלֹשֶׁת הַגִּבֹּרִים בְּמַחֲנֵה
פְלִשְׁתִּים, וַיִּשְׁאֲבוּ־מַיִם מִבֹּאר בֵּית־לֶחֶם אֲשֶׁר בַּשַּׁעַר, וַיִּשְׂאוּ, וַיָּבִאוּ אֶל־דָּוִד; וְלֹא אָבָה לִשְׁתּוֹתָם, וַיַּסֵּךְ

אֹתָם לַיהוָה.   16 And the three mighty men broke through the host of the Philistines, and
drew water out of the well of Beth-lehem, that was by the gate, and took it, and brought it to
David; but he would not drink thereof, but poured it out unto the LORD.
38697   לִשְׁתֵּי   10   Prep-ל| Number - feminine dual construct   1) two ;
1a) two (the cardinal number) ; 1a1) two, both, double, twice ; 1b) second (the ordinal
number) ; 1c) in combination with other numbers ; 1d) both (a dual number)   8147
שְׁנַ֫יִם   Exod. 26:19; 36:24; Lev. 5:11; Ruth 1:8; 1 Kings 7:42; 2 Chr. 4:13; Ezek. 37:22;
Hos. 10:10   יט וְאַרְבָּעִים, אַדְנֵי־כֶסֶף, תַּעֲשֶׂה, תַּחַת עֶשְׂרִים הַקָּרֶשׁ: שְׁנֵי אֲדָנִים תַּחַת־הַקֶּרֶשׁ
הָאֶחָד, לִשְׁתֵּי יְדֹתָיו, וּשְׁנֵי אֲדָנִים תַּחַת־הַקֶּרֶשׁ הָאֶחָד, לִשְׁתֵּי יְדֹתָיו.   19 And thou shalt make
forty sockets of silver under the twenty boards: two sockets under one board for its two tenons,
and two sockets under another board for its two tenons;
38698   לִשְׁתֵּיהֶן   1   Prep-ל| Number - feminine dual construct | third
feminine plural   1) two ; 1a) two (the cardinal number) ; 1a1) two, both, double, twice ;
1b) second (the ordinal number) ; 1c) in combination with other numbers ; 1d) both (a dual
number)   8147   שְׁנַ֫יִם   Ezek. 23:13   יג וָאֵרֶא, כִּי נִטְמָאָה: דֶּרֶךְ אֶחָד,
לִשְׁתֵּיהֶן.   13 And I saw that she was defiled; they both took one way.
38699   לְשֹׁתָיו   1   Prep-ל| Verb - Qal Participle - masculine plural construct |
third person masculine singular   1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of
drinking cup of God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal)
to be drunk   8354   שָׁתָה   Isa. 24:9   ט בַּשִּׁיר, לֹא יִשְׁתּוּ־יָיִן; יֵמַר שֵׁכָר,
לְשֹׁתָיו.   9 They drink not wine with a song; strong drink is bitter to them that drink it.
38700   לִשְׁתֹּת   4   Prep-ל| Verb - Qal Infinitive construct   1) to drink ;
1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds
(fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk   8354   שָׁתָה   Gen. 24:19;
Exod. 7:24; 15:23; 17:1   יט וַתְּכַל, לְהַשְׁקֹתוֹ; וַתֹּאמֶר, גַּם לִגְמַלֶּיךָ אֶשְׁאָב, עַד אִם־כִּלּוּ, לִשְׁתֹּת.
19 And when she had done giving him drink, she said: 'I will draw for thy camels also, until
they have done drinking.'
38701   לְתַאֲבָה   1   Prep-ל| Noun - feminine singular   1) longing
8375   תַּאֲבָה   Psalm 119:20   כ גָּרְסָה נַפְשִׁי לְתַאֲבָה -- אֶל-מִשְׁפָּטֶיךָ בְכָל-עֵת.
20 My soul breaketh for the longing that it hath unto Thine ordinances at all times.
38702   לְתַאֲוָה   1   Prep-ל| Noun - feminine singular   1) desire ; 1a)
desire, wish, longings ofone's heart ; 1a1) lust, appetite, covetousness (bad sense); 1b) thing
desired, object of desire   8378   תַּאֲוָה   Prov. 18:1   א לְתַאֲוָה, יְבַקֵּשׁ
נִפְרָד; בְּכָל-תּוּשִׁיָּה, יִתְגַּלָּע.   1 He that separateth himself seeketh his own desire, and
snarlest against all sound wisdom.
38703   לַתְּאֵנָה   1   Prep-ל| Article | Noun - feminine singular   1) fig,
fig tree   8384   תְּאֵנִים   Jdg. 9:10   י וַיֹּאמְרוּ הָעֵצִים, לַתְּאֵנָה: לְכִי־אַתְּ,
מָלְכִי עָלֵינוּ.   10 And the trees said to the fig-tree: Come thou, and reign over us.
38704   לַתֵּבָה   1   Prep-ל| Article | Noun - feminine singular   1) ark ;
1a) vessel which Noah built ; 1b) basket vessel in which Moses was placed   8392
תֵּבָה   Gen. 6:16   טז צֹהַר תַּעֲשֶׂה לַתֵּבָה, וְאֶל־אַמָּה תְּכַלֶּנָּה מִלְמַעְלָה, וּפֶתַח הַתֵּבָה,

בְּצִדָּהּ תָּשִׂים; תַּחְתִּיִּם שְׁנִיִּם וּשְׁלִשִׁים, תַּעֲשֶׂהָ. 16 A light shalt thou make to the ark, and to a cubit shalt thou finish it upward; and the door of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou make it.

38705 לִתְבוּאַת 1 Prep-ל| Noun - feminine singular construct 1) produce, product, revenue ; 1a) product, yield, crops (of the earth usually) ; 1b) income, revenue; 1c) gain (of wisdom) (fig) ; 1d) product of lips (fig) 8393 תְּבוּאָה 2 Chr. 32:28 כח וּמִסְכְּנוֹת--לִתְבוּאַת דָּגָן, וְתִירוֹשׁ וְיִצְהָר; וְאֻרָוֹת לְכָל־בְּהֵמָה וּבְהֵמָה, וַעֲדָרִים לָאֲוֵרֹת. 28 store-houses also for the increase of corn, and wine, and oil; and stalls for all manner of beasts, and flocks in folds.

38706 לַתְּבוּנָה 2 Prep-ל| Article | Noun - feminine singular 1) understanding, intelligence ; 1a) the act of understanding ; 1a1) skill ; 1b) the faculty of understanding ; 1b1) intelligence, understanding, insight ; 1c) the object of knowledge ; 1d) teacher (personification) 8394 תָּבוּן Prov. 2:2f ב לְהַקְשִׁיב לַחָכְמָה אָזְנֶךָ; תַּטֶּה לִבְּךָ, לַתְּבוּנָה. 2 So that thou make thine ear attend unto wisdom, and thy heart incline to discernment;

38707 לִתְבוּנָתוֹ 2 Prep-ל| Noun - feminine singular construct | third person masculine singular 1) understanding, intelligence ; 1a) the act of understanding ; 1a1) skill ; 1b) the faculty of understanding ; 1b1) intelligence, understanding, insight ; 1c) the object of knowledge ; 1d) teacher (personification) 8394 תָּבוּן Psalm 147:5; Isa. 40:28 ה גָּדוֹל אֲדוֹנֵינוּ וְרַב-כֹּחַ; לִתְבוּנָתוֹ, אֵין מִסְפָּר. 5 Great is our Lord, and mighty in power; His understanding is infinite.

38708 לִתְבוּנָתִי 1 Prep-ל| Noun - feminine singular construct | first person common singular 1) understanding, intelligence ; 1a) the act of understanding ; 1a1) skill ; 1b) the faculty of understanding ; 1b1) intelligence, understanding, insight ; 1c) the object of knowledge ; 1d) teacher (personification) 8394 תָּבוּן Prov. 5:1 א בְּנִי, לְחָכְמָתִי הַקְשִׁיבָה; לִתְבוּנָתִי, הַט-אָזְנֶךָ. 1 My son, attend unto my wisdom; incline thine ear to my understanding;

38709 לַתֶּבֶן 2 Prep-ל| Article | Noun - masculine singular 1) straw, stubble ; 1a) as building material ; 1b) as fodder for livestock 8401 תֶּ֫בֶן Exod. 5:12; Jer. 23:28 יב וַיָּפֶץ הָעָם, בְּכָל־אֶרֶץ מִצְרָיִם, לְקֹשֵׁשׁ קַשׁ, לַתֶּבֶן. 12 So the people were scattered abroad throughout all the land of Egypt to gather stubble for straw.

38710 לְתֶבֶן 1 Prep-ל| Noun - masculine singular 1) straw, stubble ; 1a) as building material ; 1b) as fodder for livestock 8401 תֶּ֫בֶן Job 41:19 יט יַחְשֹׁב לְתֶבֶן בַּרְזֶל; לְעֵץ רִקָּבוֹן נְחוּשָׁה. 19 He esteemeth iron as straw, and brass as rotten wood.

38711 לְתֹהוּ 1 Prep-ל| Noun - masculine singular 1) formlessness, confusion, unreality, emptiness ; 1a) formlessness (of primeval earth) ; 1a1) nothingness, empty space ; 1b) that which is empty or unreal (of idols) (fig) ; 1c) wasteland, wilderness (of solitary places) ; 1d) place of chaos ; 1e) vanity 8414 תֹּ֫הוּ Isa. 49:4 ד וַאֲנִי אָמַרְתִּי לְרִיק יָגַעְתִּי, לְתֹהוּ וְהֶבֶל כֹּחִי כִלֵּיתִי; אָכֵן מִשְׁפָּטִי אֶת־יְהוָה, וּפְעֻלָּתִי אֶת־אֱלֹהָי. {ס}

4 But I said: 'I have laboured in vain, I have spent my strength for nought and vanity; yet surely my right is with the LORD, and my recompense with my God.' {S}

38712 לִתְהִלָּה 3 Prep-לְ| Noun - feminine singular 1) praise, song or hymn of praise ; 1a) praise, adoration, thanksgiving (paid to God) ; 1b) act of general or public praise ; 1c) praise-song (as title); 1d) praise (demanded by qualities or deeds or attributes of God) ; 1e) renown, fame, glory ; 1e1) of Damascus, God ; 1e2) object of praise, possessor of renown (fig) 8416 תְּהִלָּה Deut. 26:19; Jer. 33:9; Zeph. 3:19 יט וּלְתִתְּךָ עֶלְיוֹן, עַל כָּל־הַגּוֹיִם אֲשֶׁר עָשָׂה, לִתְהִלָּה, וּלְשֵׁם וּלְתִפְאָרֶת; וְלִהְיֹתְךָ עַם־קָדֹשׁ לַיהוָה אֱלֹהֶיךָ, כַּאֲשֶׁר דִּבֵּר. {פ} 19 and to make thee high above all nations that He hath made, in praise, and in name, and in glory; and that thou mayest be a holy people unto the LORD thy God, as He hath spoken. {P}

38713 לְתוּגָה 1 Prep-לְ| Noun - feminine singular 1) grief, heaviness, sorrow 8424 תּוּגָה Prov. 17:21 כא יֹלֵד כְּסִיל, לְתוּגָה לוֹ; וְלֹא-יִשְׂמַח, אֲבִי נָבָל. 21 He that begetteth a fool doeth it to his sorrow; and the father of a churl hath no joy.

38714 לָתוּר 8 Prep-לְ| Verb - Qal Infinitive construct 1) to seek, search out, spy out, explore; 1a) (Qal) ; 1a1) to seek out, select, find out how to do something ; 1a2) to spy out, explore ; 1a2a) explorers, spies (participle) ; 1a3) to go about ; 1a3a) merchant, trader (participle) ; 1b) (Hiphil) to make a search, make a reconnaissance 8446 תּוּר Num. 10:33; 13:16f, 32; 14:7, 36, 38; Deut. 1:33 לג וַיִּסְעוּ מֵהַר יְהוָה, דֶּרֶךְ שְׁלֹשֶׁת יָמִים; וַאֲרוֹן בְּרִית-יְהוָה נֹסֵעַ לִפְנֵיהֶם, דֶּרֶךְ שְׁלֹשֶׁת יָמִים, לָתוּר לָהֶם, מְנוּחָה.
33 And they set forward from the mount of the LORD three days' journey; and the ark of the covenant of the LORD went before them three days' journey, to seek out a resting-place for them.

38715 לְתוּשִׁיָּה 1 Prep-לְ| Noun - feminine singular 1) wisdom, sound knowledge, success, sound or efficient wisdom, abiding success ; 1a) sound or efficient wisdom ; 1b) abiding success (of the effect of sound wisdom) 8454 תּוּשִׁיָּה Job 11:6 ו וְיַגֶּד־לְךָ, תַּעֲלֻמוֹת חָכְמָה-- כִּי־כִפְלַיִם לְתוּשִׁיָּה: וְדַע-- כִּי־יַשֶּׁה לְךָ אֱלוֹהַּ, מֵעֲוֺנֶךָ. 6 And that He would tell thee the secrets of wisdom, that sound wisdom is manifold! {N}
Know therefore that God exacteth of thee less than thine iniquity deserveth.

38716 לְתוֹדָה 1 Prep-לְ| Noun - feminine singular 1) confession, praise, thanksgiving ; 1a) give praise to God ; 1b) thanksgiving in songs of liturgical worship, hymn of praise ; 1c) thanksgiving choir or procession or line or company ; 1d) thank-offering, sacrifice of thanksgiving ; 1e) confession 8426 תּוֹדָה Psalm 100:1 ט יֶאֱרֹב בַּמִּסְתָּר, כְּאַרְיֵה בְסֻכֹּה-- יֶאֱרֹב, לַחֲטוֹף עָנִי; יַחְטֹף עָנִי, בְּמָשְׁכוֹ בְרִשְׁתּוֹ. 9 He lieth in wait in a secret place as a lion in his lair, he lieth in wait to catch the poor; {N} he doth catch the poor, when he draweth him up in his net.

38717 לְתוֹכַחְתִּי 1 Prep-לְ| Noun - feminine singular construct | first person common singular 1) rebuke, correction, reproof, punishment, chastisement; 2)

argument, reproof ; 2a) argument, impeachment ; 2b) reproof, chiding ; 2c) correction, rebuke
8433 תּוֹכֵחָה Prov. 1:23 כג תָּשׁוּבוּ, לְתוֹכַחְתִּי: הִנֵּה אַבִּיעָה לָכֶם רוּחִי; אוֹדִיעָה
דְבָרַי אֶתְכֶם. 23 Turn you at my reproof; behold, I will pour out my spirit unto you, I
will make known my words unto you.

38718 לְתוֹלְדֹתָם 2 Prep-ל| Noun - feminine plural construct | third person
masculine plural 1) descendants, results, proceedings, generations, genealogies ; 1a)
account of men and their descendants ; 1a1) genealogical list ofone's descendants ; 1a2)one's
contemporaries ; 1a3) course of history (of creation etc) ; 1b) begetting or account of heaven
(metaph) 8435 תּוֹלְדוֹת Gen. 10:32; 25:13 לב אֵלֶּה מִשְׁפְּחֹת בְּנֵי־נֹחַ
לְתוֹלְדֹתָם, בְּגוֹיֵהֶם; וּמֵאֵלֶּה נִפְרְדוּ הַגּוֹיִם, בָּאָרֶץ־־אַחַר הַמַּבּוּל. {פ} 32 These are the
families of the sons of Noah, after their generations, in their nations; and of these were the
nations divided in the earth after the flood. {P}

38719 לְתוֹלָע 1 Prep-ל| Noun proper - masculine singular Tola =
|worm|; 1) the 1st born of Issachar and progenitor of the family of Tolaites ; 2) a man of
Issachar, son of Puah and judge of Israel after Abimelech 8439 תּוֹלָע 1 Chr.
7:2 ב וּבְנֵי תוֹלָע, עֻזִּי וּרְפָיָה וִירִיאֵל וְיַחְמַי וְיִבְשָׂם וּשְׁמוּאֵל רָאשִׁים לְבֵית־אֲבוֹתָם לְתוֹלָע, גִּבּוֹרֵי
חַיִל, לְתֹלְדוֹתָם־־מִסְפָּרָם בִּימֵי דָוִיד, עֶשְׂרִים־וּשְׁנַיִם אֶלֶף וְשֵׁשׁ מֵאוֹת. {ס} 2 And the sons of
Tola: Uzzi and Rephaiah, and Jeriel, and Jahmai, and Ibsam, and Shemuel, heads of their
fathers' houses, mighty men of valour according to their generations, even of Tola; their
number in the days of David was two and twenty thousand and six hundred. {S}

38720 לְתוֹעֵבָה 2 Prep-ל| Noun - feminine singular 1) a disgusting
thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages) ;
1b) in ethical sense (of wickedness etc) 8441 תּוֹעֵבָה Isa. 44:19; Jer. 2:7
יט וְלֹא־יָשִׁיב אֶל־לִבּוֹ, וְלֹא דַעַת וְלֹא־תְבוּנָה לֵאמֹר, חֶצְיוֹ שָׂרַפְתִּי בְמוֹ־אֵשׁ וְאַף אָפִיתִי עַל־גֶּחָלָיו לֶחֶם,
אֶצְלֶה בָשָׂר וְאֹכֵל; וְיִתְרוֹ לְתוֹעֵבָה אֶעֱשֶׂה, לְבוּל עֵץ אֶסְגּוֹד. 19 And none considereth in his
heart, neither is there knowledge nor understanding to say: 'I have burned the half of it in the
fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh and eaten it; and
shall I make the residue thereof an abomination? Shall I fall down to the stock of a tree?'

38721 לַתּוֹרָה 1 Prep-ל| Article | Noun - feminine singular 1) law,
direction, instruction ; 1a) instruction, direction (human or divine) ; 1a1) body of prophetic
teaching ; 1a2) instruction in Messianic age ; 1a3) body of priestly direction or instruction ;
1a4) body of legal directives ; 1b) law ; 1b1) law of the burnt offering ; 1b2) of special law,
codes of law ; 1c) custom, manner ; 1d) the Deuteronomic or Mosaic Law 8451
תּוֹרָה Neh. 8:7 ז וְיֵשׁוּעַ וּבָנִי וְשֵׁרֵבְיָה יָמִין עַקּוּב שַׁבְּתַי הוֹדִיָּה מַעֲשֵׂיָה קְלִיטָא עֲזַרְיָה
יוֹזָבָד חָנָן פְּלָאיָה, וְהַלְוִיִּם--מְבִינִים אֶת-הָעָם, לַתּוֹרָה; וְהָעָם, עַל-עָמְדָם. 7 Also Jeshua, and
Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodiah, Maaseiah, Kelita, Azariah, Jozabad,
Hanan, Pelaiah, even the Levites, caused the people to understand the Law; and the people
stood in their place.

38722 לְתוֹרָה 1 Prep-ל| Noun - feminine singular 1) law, direction,
instruction ; 1a) instruction, direction (human or divine) ; 1a1) body of prophetic teaching ;
1a2) instruction in Messianic age ; 1a3) body of priestly direction or instruction ; 1a4) body

of legal directives ; 1b) law ; 1b1) law of the burnt offering ; 1b2) of special law, codes of law ; 1c) custom, manner ; 1d) the Deuteronomic or Mosaic Law 8451 תּוֹרָה
Isaiah 8:20 כ לְתוֹרָה, וְלִתְעוּדָה; אִם־לֹא יֹאמְרוּ כַּדָּבָר הַזֶּה, אֲשֶׁר אֵין־לוֹ שָׁחַר. 20 for instruction and for testimony?'--Surely they will speak according to this word, wherein there is no light.--

38723 לְתַחַן 1 Prep-לְ| Noun proper - masculine singular Tahan = |camp|; 1) an Ephraimite, son of Telah and progenitor of a family of Ephraim 8465 תַּ֫חַן Num. 26:35 לה אֵלֶּה בְנֵי-אֶפְרַיִם, לְמִשְׁפְּחֹתָם--לְשׁוּתֶלַח מִשְׁפַּחַת הַשֻּׁתַלְחִי, לְבֶכֶר מִשְׁפַּחַת הַבַּכְרִי; לְתַחַן, מִשְׁפַּחַת הַתַּחֲנִי. 35 These are the sons of Ephraim after their families: of Shuthelah, the family of the Shuthelahites; of Becher, the family of the Becherites; of Tahan, the family of the Tahanites.

38724 לַתִּיכוֹנָה 1 Prep-לְ| Article | Adjective - feminine singular 1) middle 8484 תִּיכוֹן Ezek. 41:7 ז וְרָחֲבָה וְנָסְבָה לְמַעְלָה לְמַעְלָה לַצְּלָעוֹת, כִּי מוּסַב־הַבַּיִת לְמַעְלָה לְמַעְלָה סָבִיב סָבִיב לַבַּיִת--עַל־כֵּן רֹחַב־לַבַּיִת, לְמָעְלָה; וְכֵן הַתַּחְתּוֹנָה יַעֲלֶה עַל־הָעֶלְיוֹנָה, לַתִּיכוֹנָה. 7 And the side-chambers were broader as they wound about higher and higher; for the winding about of the house went higher and higher round about the house; therefore the breadth of the house continued upward; and so one went up from the lowest row to the highest by the middle.

38725 לְתֵימָן 1 Prep-לְ| Noun - feminine singular 1) south, southward, whatever is on the right (so the southern quarter), south wind ; 1a) south (of territory) ; 1b) southern quarter (of the sky) ; 1c) toward the south, southward (of direction) ; 1d) south wind 8486 תֵּימָן Job 39:26 כו הֲמִבִּינָתְךָ, יַאֲבֶר-נֵץ; יִפְרֹשׂ כְּנָפָו לְתֵימָן. 26 Doth the hawk soar by thy wisdom, and stretch her wings toward the south?

38726 לַתְּכוּנָה 1 Prep-לְ| Article | Noun - feminine singular 1) arrangement, preparation, fixed place ; 1a) arrangement, disposition ; 1b) preparation ; 1c) fixed place 8498 תְּכוּנָה Nah. 2:10 י בֹּזּוּ כֶסֶף, בֹּזּוּ זָהָב; וְאֵין קֵצֶה, לַתְּכוּנָה--כָּבֹד, מִכֹּל כְּלִי חֶמְדָּה. 10 Take ye the spoil of silver, take the spoil of gold; for there is no end of the store, rich with all precious vessels.

38727 לְתֵל 1 Prep-לְ| Noun - masculine singular construct 1) mound, heap, heap of ruins ; 1a) mound (of ruin-heap of city) ; 1b) mound, hill (of elevation on which city stood) 8510 תֵּל Jer. 49:2 ב לָכֵן הִנֵּה יָמִים בָּאִים נְאֻם־יְהוָה, וְהִשְׁמַעְתִּי אֶל־רַבַּת בְּנֵי־עַמּוֹן תְּרוּעַת מִלְחָמָה וְהָיְתָה לְתֵל שְׁמָמָה, וּבְנֹתֶיהָ, בָּאֵשׁ תִּצַּתְנָה; וְיָרַשׁ יִשְׂרָאֵל אֶת־יֹרְשָׁיו, אָמַר יְהוָה. 2 Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard against Rabbah of the children of Ammon; and it shall become a desolate mound, and her daughters shall be burned with fire; then shall Israel dispossess them that did dispossess him, saith the LORD.

38728 לְתֹלְדוֹתָם 7 Prep-לְ| Noun - feminine plural construct | third person masculine plural 1) descendants, results, proceedings, generations, genealogies ; 1a) account of men and their descendants ; 1a1) genealogical list ofone's descendants ; 1a2)one's contemporaries ; 1a3) course of history (of creation etc) ; 1b) begetting or account of heaven (metaph) 8435 תּוֹלְדוֹת 1 Chr. 5:7; 7:2, 4, 9; 8:28; 9:9, 34 ז וּבְנֵי, חֶלְאָה--צֶרֶת יצחר (וְצֹחַר), וְאֶתְנָן. 7 And the sons of Helah were Zereth, and Zohar, and Ethnan.

38729 לְתֹלְדֹתָיו 1 Prep-ל| Noun - feminine plural construct | third person masculine singular 1) descendants, results, proceedings, generations, genealogies ; 1a) account of men and their descendants ; 1a1) genealogical list ofone's descendants ; 1a2)one's contemporaries ; 1a3) course of history (of creation etc) ; 1b) begetting or account of heaven (metaph) 8435 תּוֹלְדוֹת 1 Chr. 26:31 לא לַחֶבְרוֹנִי יְרִיָּה הָרֹאשׁ, לַחֶבְרוֹנִי לְתֹלְדֹתָיו לְאָבוֹת--בִּשְׁנַת הָאַרְבָּעִים לְמַלְכוּת דָּוִיד, נִדְרָשׁוּ, וַיִּמָּצֵא בָהֶם גִּבּוֹרֵי חַיִל, בְּיַעְזֵיר גִּלְעָד. 31 Of the Hebronites was Jerijah the chief, even of the Hebronites, according to their generations by fathers' houses. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead.

38730 לְתֹלְדֹתָם 2 Prep-ל| Noun - feminine plural construct | third person masculine plural 1) descendants, results, proceedings, generations, genealogies ; 1a) account of men and their descendants ; 1a1) genealogical list ofone's descendants ; 1a2)one's contemporaries ; 1a3) course of history (of creation etc) ; 1b) begetting or account of heaven (metaph) 8435 תּוֹלְדוֹת Exod. 6:16, 19 טז וְאֵלֶּה שְׁמוֹת בְּנֵי־לֵוִי, לְתֹלְדֹתָם--גֵּרְשׁוֹן, וּקְהָת וּמְרָרִי; וּשְׁנֵי חַיֵּי לֵוִי, שֶׁבַע וּשְׁלֹשִׁים וּמְאַת שָׁנָה. 16 And these are the names of the sons of Levi according to their generations: Gershon and Kohath, and Merari. And the years of the life of Levi were a hundred thirty and seven years.

38731 לִתְלוֹת 2 Prep-ל| Verb - Qal Infinitive construct 1) to hang ; 1a) (Qal) ; 1a1) to hang ; 1a1a) to hang up (any object) ; 1a1b) to put to death by hanging ; 1b) (Niphal) to be hanged ; 1c) (Piel) to hang, hang up (for display) 8518 תָּלָה Est. 6:4; Ezek. 15:3 ד וַיֹּאמֶר הַמֶּלֶךְ, מִי בֶחָצֵר; וְהָמָן בָּא, לַחֲצַר בֵּית־הַמֶּלֶךְ הַחִיצוֹנָה, לֵאמֹר לַמֶּלֶךְ, לִתְלוֹת אֶת־מָרְדֳּכַי עַל־הָעֵץ אֲשֶׁר־הֵכִין לוֹ. 4 And the king said: 'Who is in the court?'--Now Haman was come into the outer court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.--

38732 לְתַלְפִּיּוֹת 1 Prep-ל| Noun - feminine plural 1) weapons, armoury, armaments ; 1a) meaning doubtful 8530 תַּלְפִּיּוֹת Song of Songs Cant. 4:4 ד כְּמִגְדַּל דָּוִיד צַוָּארֵךְ, בָּנוּי לְתַלְפִּיּוֹת; אֶלֶף הַמָּגֵן תָּלוּי עָלָיו, כֹּל שִׁלְטֵי הַגִּבֹּרִים.
4 Thy neck is like the tower of David builded with turrets, whereon there hang a thousand shields, all the armour of the mighty men.

38733 לַתֹּם 1 Prep-ל| Article | Noun - masculine singular 1) integrity, completeness ; 1a) completeness, fulness; 1b) innocence, simplicity ; 1c) integrity 8537 תֹּם Prov. 10:29 כט מָעוֹז לַתֹּם, דֶּרֶךְ יְהוָה; וּמְחִתָּה, לְפֹעֲלֵי אָוֶן.
29 The way of the LORD is a stronghold to the upright, but ruin to the workers of iniquity.

38734 לְתֻמּוֹ 2 Prep-ל| Noun - masculine singular construct | third person masculine singular 1) integrity, completeness ; 1a) completeness, fulness; 1b) innocence, simplicity ; 1c) integrity 8537 תֹּם 1 Kings 22:34; 2 Chr. 18:33 לד וְאִישׁ, מָשַׁךְ בַּקֶּשֶׁת לְתֻמּוֹ, וַיַּכֶּה אֶת־מֶלֶךְ יִשְׂרָאֵל, בֵּין הַדְּבָקִים וּבֵין הַשִּׁרְיָן; וַיֹּאמֶר לְרַכָּבוֹ, הֲפֹךְ יָדְךָ וְהוֹצִיאֵנִי מִן־הַמַּחֲנֶה--כִּי הָחֳלֵיתִי. 34 And a certain man drew his bow at a venture, and

smote the king of Israel between the lower armour and the breastplate; wherefore he said unto the driver of his chariot: 'Turn thy hand, and carry me out of the host; for I am sore wounded.'

38735 לְתֻמָּם 1 Prep-ל| Noun - masculine singular construct | third person masculine plural 1) integrity, completeness ; 1a) completeness, fulness; 1b) innocence, simplicity ; 1c) integrity 8537 תֹּם 2 Sam. 15:11 יא וְאֶת־אַבְשָׁלוֹם, הָלְכוּ מָאתַיִם אִישׁ מִירוּשָׁלִַם, קְרֻאִים, וְהֹלְכִים לְתֻמָּם; וְלֹא יָדְעוּ, כָּל־דָּבָר. 11 And with Absalom went two hundred men out of Jerusalem, that were invited, and went in their simplicity; and they knew not any thing.

38736 לְתָמָר 3 Prep-ל| Noun proper - feminine singular Tamar = |palm-tree| ; n pr f ; 1) widow of Er, the son of Judah; fiancee ofShelah, another son of Judah; wife of Judah and mother of Pharez and Zerah ; 2) daughter of David by Maacah, sister of Absalom, and rape victim of Amnon her half brother, another son of David ; 3) daughter of Absalom ; n pr loc ; 4) a place on the southern border of Gad 8559 תָּמָר Gen. 38:11, 13; Cant. 7:8 יא וַיֹּאמֶר יְהוּדָה לְתָמָר כַּלָּתוֹ שְׁבִי אַלְמָנָה בֵית־אָבִיךְ, עַד־יִגְדַּל שֵׁלָה בְנִי--כִּי אָמַר, פֶּן־יָמוּת גַּם־הוּא כְּאֶחָיו; וַתֵּלֶךְ תָּמָר, וַתֵּשֶׁב בֵּית אָבִיהָ. 11 Then said Judah to Tamar his daughter-in-law: 'Remain a widow in thy father's house, till Shelah my son be grown up'; for he said: 'Lest he also die, like his brethren.' And Tamar went and dwelt in her father's house.

38737 לִתְנוּפָה 1 Prep-ל| Noun - feminine singular 1) swinging, waving, wave offering, offering ; 1a) a swinging, brandishing ; 1a1) of God's hand, weapons ; 1b) waving, wave-offering (technical term of sacrifice) ; 1c) offering (of gold or brass) 8573 תְּנוּפָה Lev. 14:21 כא וְאִם-דַּל הוּא, וְאֵין יָדוֹ מַשֶּׂגֶת--וְלָקַח כֶּבֶשׂ אֶחָד אָשָׁם לִתְנוּפָה, לְכַפֵּר עָלָיו; וְעִשָּׂרוֹן סֹלֶת אֶחָד בָּלוּל בַּשֶּׁמֶן, לְמִנְחָה--וְלֹג שָׁמֶן. 21 And if he be poor, and his means suffice not, then he shall take one he-lamb for a guilt-offering to be waved, to make atonement for him, and one tenth part of an ephah of fine flour mingled with oil for a meal-offering, and a log of oil;

38738 לְתַנּוֹת 2 Prep-ל| Verb - Piel Infinitive construct 1) (Piel) to recount, rehearse, tell again 8567 תָּנָה Jdg. 11:40; Mal. 1:3 מ מִיָּמִים יָמִימָה, תֵּלַכְנָה בְּנוֹת יִשְׂרָאֵל, לְתַנּוֹת, לְבַת־יִפְתָּח הַגִּלְעָדִי--אַרְבַּעַת יָמִים, בַּשָּׁנָה. {פ} 40 that the daughters of Israel went yearly to lament the daughter of Jephthah the Gileadite four days in a year. {P}

38739 לְתַנִּים 1 Prep-ל| Noun - common plural 1) dragon, serpent, sea monster ; 1a) dragon or dinosaur ; 1b) sea or river monster ; 1c) serpent, venomous snake 8577 תַּנִּין Job 30:29 כט אָח, הָיִיתִי לְתַנִּים; וְרֵעַ, לִבְנוֹת יַעֲנָה. 29 I am become a brother to jackals, and a companion to ostriches.

38740 לְתַנִּין 2 Prep-ל| Noun - masculine singular 1) dragon, serpent, sea monster ; 1a) dragon or dinosaur ; 1b) sea or river monster ; 1c) serpent, venomous snake 8577 תַּנִּין Exod. 7:9f ט כִּי יְדַבֵּר אֲלֵכֶם פַּרְעֹה לֵאמֹר, תְּנוּ לָכֶם מוֹפֵת; וְאָמַרְתָּ אֶל־אַהֲרֹן, קַח אֶת־מַטְּךָ וְהַשְׁלֵךְ לִפְנֵי־פַרְעֹה--יְהִי לְתַנִּין. 9 'When Pharaoh shall speak unto you, saying: Show a wonder for you; then thou shalt say unto Aaron: Take thy rod, and cast it down before Pharaoh, that it become a serpent.'

38741 לְתַנִּינִם 1 Prep-ל| Noun - masculine plural 1) dragon, serpent, sea monster ; 1a) dragon or dinosaur ; 1b) sea or river monster ; 1c) serpent, venomous snake
8577 תַּנִּין Exod. 7:12 ב וַיַּשְׁלִיכוּ אִישׁ מַטֵּהוּ, וַיִּהְיוּ לְתַנִּינִם; וַיִּבְלַע מַטֵּה־אַהֲרֹן, אֶת־מַטֹּתָם. 12 For they cast down every man his rod, and they became serpents; but Aaron's rod swallowed up their rods.

38742 לְתִפְאָרֶת 1 Prep-ל| Noun - feminine singular 1) beauty, splendour, glory ; 1a) beauty, finery (of garments, jewels) ; 1b) glory ; 1b1) of rank, renown ; 1b2) as attribute of God ; 1c) honour (or nation Israel) ; 1d) glorying, boasting (of individual)
8597 תִּפְאָרָה 2 Chr. 3:6 ו וַיְצַף אֶת־הַבַּיִת אֶבֶן יְקָרָה, לְתִפְאָרֶת; וְהַזָּהָב, זְהַב פַּרְוָיִם. 6 And he garnished the house with precious stones for beauty; and the gold was gold of Parvaim.

38743 לְתִפְאַרְתֵּךְ 1 Prep-ל| Noun - feminine singular construct | second feminine singular 1) beauty, splendour, glory ; 1a) beauty, finery (of garments, jewels) ; 1b) glory ; 1b1) of rank, renown ; 1b2) as attribute of God ; 1c) honour (or nation Israel) ; 1d) glorying, boasting (of individual) 8597 תִּפְאָרָה Isa. 60:19 יט לֹא־יִהְיֶה־לָּךְ עוֹד הַשֶּׁמֶשׁ, לְאוֹר יוֹמָם, וּלְנֹגַהּ, הַיָּרֵחַ לֹא־יָאִיר לָךְ; וְהָיָה־לָךְ יְהוָה לְאוֹר עוֹלָם, וֵאלֹהַיִךְ לְתִפְאַרְתֵּךְ. 19 The sun shall be no more thy light by day, neither for brightness shall the moon give light unto thee; but the LORD shall be unto thee an everlasting light, and thy God thy glory.

38744 לִתְפּוֹר 1 Prep-ל| Verb - Qal Infinitive construct 1) to sew together ; 1a) (Qal) to sew, sew together ; 1b) (Piel) ; 1b1) to sew ; 1b2) sewing (participle)
8609 תָּפַר Eccl. 3:7 ז עֵת לִקְרוֹעַ וְעֵת לִתְפּוֹר, עֵת לַחֲשׁוֹת וְעֵת לְדַבֵּר.
7 {S} A time to rend, {S} and a time to sew; {N} {S} a time to keep silence, {S} and a time to speak; {N}

38745 לַתְּפִלָּה 1 Prep-ל| Article | Noun - feminine singular 1) prayer ; 1a) prayer ; 1b) pray a prayer ; 1c) house of prayer ; 1d) hear prayer ; 1e) in Ps titles (of poetic or liturgical prayer) 8605 תְּפִלָּה Neh. 11:17 יז וּמַתַּנְיָה בֶן-מִיכָא בֶּן-זַבְדִּי בֶן-אָסָף רֹאשׁ, הַתְּחִלָּה יְהוֹדֶה לַתְּפִלָּה, וּבַקְבֻּקְיָה, מִשְׁנֶה מֵאֶחָיו; וְעַבְדָּא, בֶּן-שַׁמּוּעַ, בֶּן-גָּלָל, בֶּן-ידיתון (יְדוּתוּן). 17 and Mattaniah the son of Mica, the son of Zabdi, the son of Asaph, who was the chief to begin the thanksgiving in prayer, and Bakbukiah, the second among his brethren; and Abda the son of Shammua, the son of Galal, the son of Jeduthun.

38746 לִתְפִלַּת 2 Prep-ל| Noun - feminine singular construct 1) prayer ; 1a) prayer ; 1b) pray a prayer ; 1c) house of prayer ; 1d) hear prayer ; 1e) in Ps titles (of poetic or liturgical prayer) 8605 תְּפִלָּה 2 Chr. 6:40; 7:15
מ עַתָּה אֱלֹהַי, יִהְיוּ־נָא עֵינֶיךָ פְּתֻחוֹת, וְאָזְנֶיךָ, קַשֻּׁבוֹת־־לִתְפִלַּת, הַמָּקוֹם הַזֶּה. {ס} 40 Now, O my God, let, I beseech Thee, Thine eyes be open, and let Thine ears be attent, unto the prayer that is made in this place. {S}

38747 לִתְפֹּשׂ 2 Prep-ל| Verb - Qal Infinitive construct 1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize, arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands) 8610 תָּפַשׂ Ezek. 21:16; 30:21 טז וַיִּתֵּן אֹתָהּ לְמָרְטָה, לִתְפֹּשׂ בַּכָּף; הִיא־הוּחַדָּה חֶרֶב וְהִיא מֹרָטָּה, לָתֵת אוֹתָהּ בְּיַד־הוֹרֵג. 16 And it is given to be furbished, that it may be handled; the sword, it is sharpened, yea, it is furbished, to give it into the hand of the slayer.

38748 לְתָפְשָׂהּ 1 Prep-ל | Verb - Qal Infinitive construct | third person feminine singular 1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize, arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands) 8610 תָּפַשׂ Deut. 20:19 יט כִּי־תָצוּר אֶל־עִיר יָמִים רַבִּים לְהִלָּחֵם עָלֶיהָ לְתָפְשָׂהּ, לֹא־תַשְׁחִית אֶת־עֵצָהּ לִנְדֹּחַ עָלָיו גַּרְזֶן--כִּי מִמֶּנּוּ תֹאכֵל, וְאֹתוֹ לֹא תִכְרֹת: כִּי הָאָדָם עֵץ הַשָּׂדֶה, לָבֹא מִפָּנֶיךָ בַּמָּצוֹר. 19 When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by wielding an axe against them; for thou mayest eat of them, but thou shalt not cut them down; for is the tree of the field man, that it should be besieged of thee?

38749 לְתָפְשָׂם 1 Prep-ל | Verb - Qal Infinitive construct | third person masculine plural 1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize, arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands) 8610 תָּפַשׂ 1 Sam. 23:26 כו וַיֵּלֶךְ שָׁאוּל מִצַּד הָהָר, מִזֶּה, וְדָוִד וַאֲנָשָׁיו מִצַּד הָהָר, מִזֶּה; וַיְהִי דָוִד נֶחְפָּז לָלֶכֶת, מִפְּנֵי שָׁאוּל, וְשָׁאוּל וַאֲנָשָׁיו עֹטְרִים אֶל־דָּוִד וְאֶל־אֲנָשָׁיו, לְתָפְשָׂם. 26 And Saul went on this side of the mountain, and David and his men on that side of the mountain; and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them.

38750 לִתְקוּפַת 1 Prep-ל | Noun - feminine singular construct 1) coming round, circuit of time or space, a turning, circuit ; 1a) at the circuit (as adverb) 8622 תְּקוּפַת 2 Chr. 24:23 כג וַיְהִי לִתְקוּפַת הַשָּׁנָה, עָלָה עָלָיו חֵיל אֲרָם, וַיָּבֹאוּ אֶל־יְהוּדָה וִירוּשָׁלִַם, וַיַּשְׁחִיתוּ אֶת־כָּל־שָׂרֵי הָעָם מֵעָם; וְכָל־שְׁלָלָם שִׁלְּחוּ, לְמֶלֶךְ דַּרְמָשֶׂק. 23 And it came to pass, when the year was come about, that the army of the Arameans came up against him; and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of Damascus.

38751 לִתְקוֹעַ 1 Prep-ל | Verb - Qal Infinitive construct 1) to blow, clap, strike, sound, thrust, give a blow, blast ; 1a) (Qal) ; 1a1) to thrust, drive (of weapon) ; 1a2) to give a blast, give a blow ; 1a3) to strike or clap hands ; 1b) (Niphal) ; 1b1) to be blown, blast (of horn) ; 1b2) to strike or pledge oneself 8628 תָּקַע Jdg. 7:20 כ וַיִּתְקְעוּ שְׁלֹשֶׁת הָרָאשִׁים בַּשּׁוֹפָרוֹת, וַיִּשְׁבְּרוּ הַכַּדִּים, וַיַּחֲזִיקוּ בְיַד־שְׂמֹאולָם בַּלַּפִּדִים, וּבְיַד־יְמִינָם הַשּׁוֹפָרוֹת לִתְקוֹעַ; וַיִּקְרְאוּ, חֶרֶב לַיהוָה וּלְגִדְעוֹן. 20 And the three companies blew the horns, and broke the pitchers, and held the torches in their left hands, and the horns in their right hands wherewith to blow; and they cried: 'The sword for the LORD and for Gideon!'

38752 לְתֵקֹן 1 Prep-ל | Verb - Qal Infinitive construct 1) to equalise, make straight, become straight ; 1a) (Qal) to become straight ; 1b) (Piel) to make straight,

put straight, arrange in order, set in order 8626 תָּקַן Eccl. 1:15 טו
מְעֻוָּת, לֹא־יוּכַל לִתְקֹן; וְחֶסְרוֹן, לֹא־יוּכַל לְהִמָּנוֹת. 15 That which is crooked cannot be
made straight; and that which is wanting cannot be numbered.
38753 לְתַקֵּן 1 Prep-לְ| Verb - Piel Infinitive construct 1) to equalise,
make straight, become straight ; 1a) (Qal) to become straight ; 1b) (Piel) to make straight,
put straight, arrange in order, set in order 8626 תָּקַן Eccl. 7:13 יג
רְאֵה, אֶת־מַעֲשֵׂה הָאֱלֹהִים: כִּי מִי יוּכַל לְתַקֵּן, אֵת אֲשֶׁר עִוְּתוֹ. 13 Consider the work of God;
for who can make that straight, which He hath made crooked?
38754 לִתְקֻפוֹת 1 Prep-לְ| Noun - feminine plural construct 1)
coming round, circuit of time or space, a turning, circuit ; 1a) at the circuit (as adverb)
8622 תְּקוּפַת 1 Sam. 1:20 כ וַיְהִי לִתְקֻפוֹת הַיָּמִים, וַתַּהַר חַנָּה וַתֵּלֶד בֵּן; וַתִּקְרָא
אֶת־שְׁמוֹ שְׁמוּאֵל, כִּי מֵיְהוָה שְׁאִלְתִּיו. 20 And it came to pass, when the time was come
about, that Hannah conceived, and bore a son; and she called his name Samuel: 'because I
have asked him of the LORD.'
38755 לַתְּרוּמוֹת 1 Prep-לְ| Article | Noun - feminine plural 1)
contribution, offering ; 1a) a heave offering ; 1b) any offering ; 1c) an offering to God ; 1d)
an offering (of grain, money, etc) ; 1e) contribution 8641 תְּרוּמָה Neh.
12:44 מד וַיִּפָּקְדוּ בַיּוֹם הַהוּא אֲנָשִׁים עַל-הַנְּשָׁכוֹת, לָאוֹצָרוֹת לַתְּרוּמוֹת לָרֵאשִׁית וְלַמַּעַשְׂרוֹת--
לִכְנוֹס בָּהֶם לִשְׂדֵי הֶעָרִים מְנָאוֹת הַתּוֹרָה, לַכֹּהֲנִים וְלַלְוִיִּם: כִּי שִׂמְחַת יְהוּדָה, עַל-הַכֹּהֲנִים וְעַל-הַלְוִיִּם
הָעֹמְדִים. 44 And on that day were men appointed over the chambers for the treasures,
for the heave-offerings, for the first-fruits, and for the tithes, to gather into them, according to
the fields of the cities, the portions appointed by the law for the priests and Levites; for Judah
rejoiced for the priests and for the Levites that took their stations.
38756 לִתְרוּמַת־ 3 Prep-לְ| Noun - feminine singular construct 1)
contribution, offering ; 1a) a heave offering ; 1b) any offering ; 1c) an offering to God ; 1d)
an offering (of grain, money, etc) ; 1e) contribution 8641 תְּרוּמָה Exod.
36:6; Ezek. 45:7; 48:21 ו וַיְצַו מֹשֶׁה, וַיַּעֲבִירוּ קוֹל בַּמַּחֲנֶה לֵאמֹר, אִישׁ וְאִשָּׁה אַל־יַעֲשׂוּ־עוֹד
מְלָאכָה, לִתְרוּמַת הַקֹּדֶשׁ; וַיִּכָּלֵא הָעָם, מֵהָבִיא. 6 And Moses gave commandment, and they
caused it to be proclaimed throughout the camp, saying: 'Let neither man nor woman make
any more work for the offering of the sanctuary.' So the people were restrained from bringing.
38757 לִתְרוּפָה 1 Prep-לְ| Noun - feminine singular 1) healing
8644 תְּרוּפָה Ezekiel 47:12 יב וְעַל־הַנַּחַל יַעֲלֶה עַל־שְׂפָתוֹ מִזֶּה וּמִזֶּה כָּל־עֵץ־
מַאֲכָל לֹא־יִבּוֹל עָלֵהוּ וְלֹא־יִתֹּם פִּרְיוֹ, לָחֳדָשָׁיו יְבַכֵּר--כִּי מֵימָיו, מִן־הַמִּקְדָּשׁ הֵמָּה יוֹצְאִים; והיו
(וְהָיָה) פִרְיוֹ לְמַאֲכָל, וְעָלֵהוּ לִתְרוּפָה. {פ} 12 And by the river upon the bank thereof, on
this side and on that side, shall grow every tree for food, whose leaf shall not wither, neither
shall the fruit thereof fail; it shall bring forth new fruit every month, because the waters
thereof issue out of the sanctuary; and the fruit thereof shall be for food, and the leaf thereof
for healing.' {P}
38758 לִתְרַע 1 Prep-לְ| Noun - masculine singular construct 1) gate,
door ; 1a) door ; 1b) gate ; 1c) court 8651 תְּרַע Dan. 3:26 כו בֵּאדַיִן
קְרֵב נְבוּכַדְנֶצַּר, לִתְרַע אַתּוּן נוּרָא יָקִדְתָּא, עָנֵה וְאָמַר שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד־נְגוֹ עַבְדוֹהִי דִּי־אֱלָהָא עִלָּיא

(עִלָּאָה), פֻּקוּ וֶאֱתוֹ; בֵּאדַיִן נָפְקִין, שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ--מִן-גּוֹא נוּרָא. 26 Then
Nebuchadnezzar came near to the mouth of the burning fiery furnace; he spoke and said:
'Shadrach, Meshach, and Abed-nego, ye servants of God Most High, come forth, and come
hither.' Then Shadrach, Meshach, and Abed-nego, came forth out of the midst of the fire.

38759 לִתְשׁוּבַת 3 Prep-ל| Noun - feminine singular construct 1) a
recurrence, an answer, return ; 1a) return ; 1a1) completion of a year, return of a year ; 1b) at
the return (construct) ; 1c) answer, reply 8666 תְּשׁוּבָה 2 Sam. 11:1; 1
Kings 20:22, 26 א וַיְהִי לִתְשׁוּבַת הַשָּׁנָה לְעֵת צֵאת הַמְּלָאכִים, וַיִּשְׁלַח דָּוִד אֶת-יוֹאָב וְאֶת-עֲבָדָיו
עִמּוֹ וְאֶת-כָּל-יִשְׂרָאֵל וַיַּשְׁחִתוּ אֶת-בְּנֵי עַמּוֹן, וַיָּצֻרוּ, עַל-רַבָּה; וְדָוִד, יוֹשֵׁב בִּירוּשָׁלִָם. {ס}
1 And it came to pass, at the return of the year, at the time when kings go out to battle, that
David sent Joab, and his servants with him, and all Israel; and they destroyed the children of
Ammon, and besieged Rabbah. But David tarried at Jerusalem. {S}

38760 לִתְשׁוּעָה 2 Prep-ל| Noun - feminine singular 1) salvation,
deliverance ; 1a) deliverance (usually by God through human agency) ; 1b) salvation
(spiritual in sense) 8668 תְּשׁוּעָה 1 Chr. 19:12; Psalms 33:17 יב
וַיֹּאמֶר, אִם-תֶּחֱזַק מִמֶּנִּי אֲרָם--וְהָיִיתָ לִּי, לִתְשׁוּעָה; {ס} וְאִם-בְּנֵי עַמּוֹן יֶחֶזְקוּ מִמְּךָ, וְהוֹשַׁעְתִּיךָ.
12 And he said: 'If the Arameans be too strong for me, then thou shalt help me; {S} but if the
children of Ammon be too strong for thee, then I will help thee.

38761 לִתְשׁוּעַת 1 Prep-ל| Noun - feminine singular construct 1)
salvation, deliverance ; 1a) deliverance (usually by God through human agency) ; 1b)
salvation (spiritual in sense) 8668 תְּשׁוּעָה Lam. 3:26 כו טוֹב וְיָחִיל
וְדוּמָם, לִתְשׁוּעַת יְהוָה. 26 It is good that a man should quietly wait for the salvation of
the LORD.

38762 לִתְשׁוּעָתְךָ 1 Prep-ל| Noun - feminine singular construct | second
person masculine singular 1) salvation, deliverance ; 1a) deliverance (usually by God
through human agency) ; 1b) salvation (spiritual in sense) 8668 תְּשׁוּעָה
Psalm 119:81 פא כָּלְתָה לִתְשׁוּעָתְךָ נַפְשִׁי; לִדְבָרְךָ יִחָלְתִּי. 81 CAPH. My soul
pineth for Thy salvation; in Thy word do I hope.

38763 לַתְּשִׁיעִי 2 Prep-ל| Article | Number - ordinal masculine singular
1) ninth (as ordinal number) 8671 תְּשִׁיעִי Hag. 2:10, 18 י בְּעֶשְׂרִים
וְאַרְבָּעָה לַתְּשִׁיעִי, בִּשְׁנַת שְׁתַּיִם לְדָרְיָוֶשׁ--הָיָה, דְּבַר-יְהוָה, אֶל-חַגַּי הַנָּבִיא, לֵאמֹר. 10 In the
four and twentieth day of the ninth month, in the second year of Darius, came the word of the
LORD by Haggai the prophet, saying:

38764 לִתְשְׁעָה 1 Prep-ל| Number - masculine singular 1) nine,
nonad ; 1a) nine (as cardinal number) ; 1b) ninth (as ordinal number) ; 1c) in combination
with other numbers 8672 תֵּשַׁע 1 Chronicles 25:26 כו
לִתְשְׁעָה {ר} עָשָׂר לְמַלּוֹתִי, בָּנָיו וְאֶחָיו שְׁנֵים עָשָׂר. {ס} 26 For the nineteenth to Mallothi,
his sons and his brethren, twelve;

38765 לִתְשְׁעַת 3 Prep-ל| Number - masculine singular construct 1)
nine, nonad ; 1a) nine (as cardinal number) ; 1b) ninth (as ordinal number) ; 1c) in
combination with other numbers 8672 תֵּשַׁע Hag. 2:10, 18 י בְּעֶשְׂרִים

וְאַרְבָּעָה לַתְּשִׁיעִי, בִּשְׁנַת שְׁתַּיִם לְדָרְיָוֶשׁ־־הָיָה, דְּבַר־יְהוָה, אֶל־חַגַּי הַנָּבִיא, לֵאמֹר. 10 In the
four and twentieth day of the ninth month, in the second year of Darius, came the word of the
LORD by Haggai the prophet, saying:

38766 לָתֵת 24 Prep-ל| Verb - Qal Infinitive construct 1) to give,
put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate,
dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce,
occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put
on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to
be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be
published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c)
(Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon
5414 נָתַן Gen. 15:7; Exod. 5:21; 13:5; Deut. 4:38; 6:10, 23; 7:13; 10:18; 21:17;
26:3; 28:11; Jos. 5:6; 17:4; 21:2; 2 Sam. 18:11; 1 Kings 8:32; 21:15; 2 Kings 18:23; 2 Chr. 6:23;
25:9; Ezr. 9:9; Est. 2:9; Isa. 36:8; Ezek. 17:15 ז וַיֹּאמֶר, אֵלָיו: אֲנִי יְהוָה, אֲשֶׁר הוֹצֵאתִיךָ
מֵאוּר כַּשְׂדִּים־־לָתֶת לְךָ אֶת־הָאָרֶץ הַזֹּאת, לְרִשְׁתָּהּ. 7 And He said unto him: 'I am the
LORD that brought thee out of Ur of the Chaldees, to give thee this land to inherit it.'

38767 לָתֶת־ 73 Prep-ל| Verb - Qal Infinitive construct 1) to give,
put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate,
dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce,
occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put
on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to
be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be
published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c)
(Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon
5414 נָתַן Gen. 29:26; 34:14; 42:27; Exod. 5:7; 6:4, 8; 30:15; 39:31; Lev. 7:36;
25:38; Num. 11:13; 31:3; 34:13; 36:2; Deut. 1:8, 27, 35; 10:11; 11:9, 21; 17:15; 19:8; 28:12;
30:20; 31:7; Jos. 1:6; 7:7; 9:24; 21:43; Jdg. 21:18; Ruth 1:6; 1 Kings 5:23; 7:16; 8:32; 2 Kings
3:10, 13; 8:19; 12:16; 15:20; 23:35; 2 Chr. 6:23; 21:7; 30:12; 31:4, 14f, 19; 32:11; Neh. 9:8, 15;
10:33; Est. 2:9; 5:8; Psalm 10:14; 104:27; 111:6; Prov. 1:4; Eccl. 2:26; Isa. 61:3; Jer. 11:5;
25:18; 29:11; 32:19, 22; Ezek. 20:28, 42; 21:16, 34; 30:21; Mal. 2:2 כו וַיֹּאמֶר לָבָן, לֹא־
יֵעָשֶׂה כֵן בִּמְקוֹמֵנוּ־־לָתֵת הַצְּעִירָה, לִפְנֵי הַבְּכִירָה. 26 And Laban said: 'It is not so done in
our place, to give the younger before the first-born.

38768 לְתִתָּהּ 2 Prep-ל| Verb - Qal Infinitive construct | third person
feminine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit,
ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust,
give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch
out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make,
constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be
granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be
put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be
delivered up ; 1c2) to be put upon 5414 נָתַן Exod. 22:16; Ezek. 47:14

{ס} .טז אִם־מָאֵן יְמָאֵן אָבִיהָ, לְתִתָּהּ לוֹ--כֶּסֶף יִשְׁקֹל, כְּמֹהַר הַבְּתוּלֹת 16 If her father utterly refuse to give her unto him, he shall pay money according to the dowry of virgins. {S}

38769 לְתִתִּי־ 2 Prep-ל| Verb - Qal Infinitive construct | first person common singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Num. 22:13; 2 Sam. 4:10

יג וַיָּקָם בִּלְעָם, בַּבֹּקֶר, וַיֹּאמֶר אֶל-שָׂרֵי בָלָק, לְכוּ אֶל-אַרְצְכֶם: כִּי מֵאֵן יְהוָה, לְתִתִּי לַהֲלֹךְ עִמָּכֶם.

13 And Balaam rose up in the morning, and said unto the princes of Balak: 'Get you into your land; for the LORD refuseth to give me leave to go with you.'

38770 לְתִתְּךָ 3 Prep-ל| Verb - Qal Infinitive construct | second person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Jdg. 15:12; 1 Kings 10:9; 2 Chr. 9:8

יב וַיֹּאמְרוּ לוֹ לֶאֱסָרְךָ יָרַדְנוּ, לְתִתְּךָ בְּיַד־פְּלִשְׁתִּים; וַיֹּאמֶר לָהֶם, שִׁמְשׁוֹן, הִשָּׁבְעוּ לִי, פֶּן־תִּפְגְּעוּן בִּי אַתֶּם. 12 And they said unto him: 'We are come down to bind thee, that we may deliver thee into the hand of the Philistines.' And Samson said unto them: 'Swear unto me, that ye will not fall upon me yourselves.'

38771 לְתִתָּם 1 Prep-ל| Verb - Qal Infinitive construct | third person masculine plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן 2 Chr. 35:12

יב וַיָּסִירוּ הָעֹלָה לְתִתָּם לְמִפְלַגּוֹת לְבֵית־אָבוֹת, לִבְנֵי הָעָם, לְהַקְרִיב לַיהוָה, כַּכָּתוּב בְּסֵפֶר מֹשֶׁה; וְכֵן, לַבָּקָר.

12 And they removed the portions that were to be burnt, that they might give them to the divisions of the fathers' houses of the children of the people, to present unto the LORD, as it is written in the book of Moses. And so did they with the oxen.

38772 לְתִתֵּן 1 Prep-לְ | Verb - Qal Infinitive construct 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon
5414 נָתַן 1 Kings 6:19 יט וּדְבִיר בְּתוֹךְ־הַבַּיִת מִפְּנִימָה, הֵכִין, לְתִתֵּן שָׁם, אֶת־
אֲרוֹן בְּרִית יְהוָה. 19 And he prepared the Sanctuary in the midst of the house within, to set there the ark of the covenant of the LORD.

מ

38773 מְאַבְּדִים 1 Verb - Piel Participle - masculine plural 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד Jer. 23:1 א הוֹי רֹעִים, מְאַבְּדִים
וּמְפִצִים אֶת־צֹאן מַרְעִיתִי--נְאֻם־יְהוָה. {ס} 1 Woe unto the shepherds that destroy and scatter the sheep of My pasture! saith the LORD. {S}

38774 מֵאֲבוֹתֵיכֶם 1 Prep-מ | Noun - masculine plural construct | second person masculine plural 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Jer. 16:12 יב וְאַתֶּם הֲרֵעֹתֶם
לַעֲשׂוֹת, מֵאֲבוֹתֵיכֶם; וְהִנְּכֶם הֹלְכִים, אִישׁ אַחֲרֵי שְׁרִרוּת לִבּוֹ־הָרָע, לְבִלְתִּי, שְׁמֹעַ אֵלָי. 12 and ye have done worse than your fathers; for, behold, ye walk every one after the stubbornness of his evil heart, so that ye hearken not unto Me;

38775 מֵאֲבוֹתָם 3 Prep-מ | Noun - masculine plural construct | third person masculine plural 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Jdg. 2:19; Job 15:18; Jer. 7:26
יט וְהָיָה בְּמוֹת הַשּׁוֹפֵט, יָשֻׁבוּ וְהִשְׁחִיתוּ מֵאֲבוֹתָם, לָלֶכֶת אַחֲרֵי אֱלֹהִים אֲחֵרִים, לְעָבְדָם וּלְהִשְׁתַּחֲוֺת
לָהֶם: לֹא הִפִּילוּ מִמַּעַלְלֵיהֶם, וּמִדַּרְכָּם הַקָּשָׁה. 19 But it came to pass, when the judge was dead, that they turned back, and dealt more corruptly than their fathers, in following other gods to serve them, and to worship them; they left nothing undone of their practices, nor of their stubborn way.

38776 מַאֲבִיד 1 Verb - Hiphil Participle - masculine singular 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד Deut. 8:20 כ כַּגּוֹיִם, אֲשֶׁר יְהוָה מַאֲבִיד מִפְּנֵיכֶם--כֵּן, תֹּאבֵדוּן: עֵקֶב לֹא תִשְׁמְעוּן, בְּקוֹל יְהוָה אֱלֹהֵיכֶם. {פ} 20 As the nations that the LORD maketh to perish before you, so shall ye perish; because ye would not hearken unto the voice of the LORD your God. {P}

38777 מֵאֲבִיהֶן 1 Prep-מ | Noun - masculine singular construct | third feminine plural 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Gen. 19:36 לו וַתַּהֲרֶיןָ שְׁתֵּי בְנוֹת-לוֹט, מֵאֲבִיהֶן. 36 Thus were both the daughters of Lot with child by their father.

38778 מֹאֲבִיּוֹת 1 Noun proper - feminine plural Moabite = |from father: what father?|; 1) an citizen of Moab ; 2) an inhabitant of the land of Moab 4125 מוֹאָבִי Ruth 1:4 ד וַיִּשְׂאוּ לָהֶם, נָשִׁים מֹאֲבִיּוֹת--שֵׁם הָאַחַת עָרְפָּה, וְשֵׁם הַשֵּׁנִית רוּת; וַיֵּשְׁבוּ שָׁם, כְּעֶשֶׂר שָׁנִים. 4 And they took them wives of the women of Moab: the name of the one was Orpah, and the name of the other Ruth; and they dwelt there about ten years.

38779 מֵאָבִיךְ 1 Prep-מ | Noun - masculine singular construct | second feminine singular 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב 2 Sam. 6:21 כא וַיֹּאמֶר דָּוִד, אֶל-מִיכַל, לִפְנֵי יְהוָה אֲשֶׁר בָּחַר-בִּי מֵאָבִיךְ וּמִכָּל-בֵּיתוֹ, לְצַוֹּת אֹתִי נָגִיד עַל-עַם יְהוָה עַל-יִשְׂרָאֵל; וְשִׂחַקְתִּי, לִפְנֵי יְהוָה. 21 And David said unto Michal: 'Before the LORD, who chose me above thy father, and above all his house, to appoint me prince over the people of the LORD, over Israel, before the LORD will I make merry.

38780 מֵאָבִיךָ 1 Prep-מ | Noun - masculine singular construct | second person masculine singular 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Job 15:10 י גַּם-שָׂב גַּם-יָשִׁישׁ בָּנוּ-- כַּבִּיר מֵאָבִיךָ יָמִים. 10 With us are both the gray-headed and the very aged men, much older than thy father.

38781 מֵאֲבִימֶלֶךְ 1 Prep-מ | Noun proper - masculine singular
Abimelech = |Melek is father| or |my father is king|; 1) king of Gerar in Abraham's time ; 2) king of Gath in David's time; maybe title of Philistine kings ; 3) son of Gideon by a concubine ; 4) priest, son of Abiathar 40 אֲבִימֶלֶךְ Jdg. 9:20 כ וְאִם־אַיִן־־תֵּצֵא אֵשׁ מֵאֲבִימֶלֶךְ, וְתֹאכַל אֶת־בַּעֲלֵי שְׁכֶם וְאֶת־בֵּית מִלּוֹא; וְתֵצֵא אֵשׁ מִבַּעֲלֵי שְׁכֶם, וּמִבֵּית מִלּוֹא, וְתֹאכַל, אֶת־אֲבִימֶלֶךְ. 20 But if not, let fire come out from Abimelech, and devour the men of Shechem, and Beth-millo; and let fire come out from the men of Shechem, and from Beth-millo, and devour Abimelech.'

38782 מֵאָבִינוּ 3 Prep-מ | Noun - masculine singular construct | first person common plural 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Gen. 19:32, 34; 31:16 לב לְכָה נַשְׁקֶה אֶת־אָבִינוּ יַיִן, וְנִשְׁכְּבָה עִמּוֹ; וּנְחַיֶּה מֵאָבִינוּ, זָרַע. 32 Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father.'

38783 מֵאָבֵל 1 אָבֵל־מְחוֹלָה Preposition Abel Meholah = |meadow of dancing|; 1) a city of Issachar, birthplace of Elisha 65 אָבֵל מְחוֹלָה 1 Kings 19:16 טז וְאֵת יֵהוּא בֶן־נִמְשִׁי, תִּמְשַׁח לְמֶלֶךְ עַל־יִשְׂרָאֵל; וְאֶת־אֱלִישָׁע בֶּן־שָׁפָט מֵאָבֵל מְחוֹלָה, תִּמְשַׁח לְנָבִיא תַּחְתֶּיךָ. 16 and Jehu the son of Nimshi shalt thou anoint to be king over Israel; and Elisha the son of Shaphat of Abel-meholah shalt thou anoint to be prophet in thy room.

38784 מֵאֶבֶן 2 מֵאֶבֶן־הָעֵזֶר Prep-מ | Noun - feminine singular
1) stone (large or small) ; 1a) common stone (in natural state) ; 1b) stone, as material ; 1b1) of tablets ; 1b2) marble, hewn stones ; 1c) precious stones, stones of fire ; 1d) stones containing metal (ore), tool for work or weapon ; 1e) weight ; 1f) plummet (stones of destruction) also made of metal ; 1g) stonelike objects, eg hailstones, stony heart, ice ; 1h) sacred object, as memorialSamuel set up to mark where God helped Israel to defeat the Philistines ; 1i) (simile) ; 1i1) sinking in water, motionlessness ; 1i2) strength, firmness, solidity ; 1i3) commonness ; 1j) (metaph) ; 1j1) petrified with terror ; 1j2) perverse, hard heart 68 אֶבֶן 1 Sam. 5:1; Isa. 62:10 א וּפְלִשְׁתִּים, לָקְחוּ, אֵת, אֲרוֹן הָאֱלֹהִים; וַיְבִאֻהוּ מֵאֶבֶן הָעֵזֶר, אַשְׁדּוֹדָה. 1 Now the Philistines had taken the ark of God, and they brought it from Eben-ezer unto Ashdod.

38785 מֵאַבְנֵי 1 Prep-מ | Noun - feminine plural construct 1) stone (large or small) ; 1a) common stone (in natural state) ; 1b) stone, as material ; 1b1) of tablets ; 1b2) marble, hewn stones ; 1c) precious stones, stones of fire ; 1d) stones containing metal (ore), tool for work or weapon ; 1e) weight ; 1f) plummet (stones of destruction) also made of metal ; 1g) stonelike objects, eg hailstones, stony heart, ice ; 1h) sacred object, as memorialSamuel set up to mark where God helped Israel to defeat the Philistines ; 1i) (simile) ; 1i1) sinking in water, motionlessness ; 1i2) strength, firmness, solidity ; 1i3) commonness ; 1j) (metaph) ; 1j1) petrified with terror ; 1j2) perverse, hard heart 68

אֶבֶן Gen. 28:11 יא וַיִּפְגַּע בַּמָּקוֹם וַיָּלֶן שָׁם, כִּי־בָא הַשֶּׁמֶשׁ, וַיִּקַּח מֵאַבְנֵי הַמָּקוֹם, וַיָּשֶׂם מְרַאֲשֹׁתָיו; וַיִּשְׁכַּב, בַּמָּקוֹם הַהוּא. 11 And he lighted upon the place, and tarried there all night, because the sun was set; and he took one of the stones of the place, and put it under his head, and lay down in that place to sleep.

38786 מַאֲבֻסֶיהָ 1 Noun - masculine plural construct | third person feminine singular 1) storehouse, granary 3965 מַאֲבֻסִים Jer. 50:26 כו בֹּאוּ־לָהּ מִקֵּץ פִּתְחוּ מַאֲבֻסֶיהָ, סָלּוּהָ כְמוֹ־עֲרֵמִים וְהַחֲרִימוּהָ; אַל־תְּהִי־לָהּ, שְׁאֵרִית. 26 Come against her from every quarter, open her granaries, cast her up as heaps, and destroy her utterly; let nothing of her be left.

38787 מֵאַבְרָהָם 1 Prep-מ | Noun proper - masculine singular Abraham = |father of a multitude| or |chief of multitude|; 1) friend of God and founder of Hebrew nation via God's elective covenant 85 אַבְרָהָם Gen. 18:17 יז וַיהוָה, אָמָר: הַמְכַסֶּה אֲנִי מֵאַבְרָהָם, אֲשֶׁר אֲנִי עֹשֶׂה. 17 And the LORD said: 'Shall I hide from Abraham that which I am doing;

38788 מֵאֹבֹת 2 Prep-מ | Noun proper - feminine singular Oboth = |waterskins|; 1) undetermined site of an Israelite camp in the wilderness (perhaps at east boundary of Moab) 88 אֹבֹת Num. 21:11; 33:44 יא וַיִּסְעוּ, מֵאֹבֹת; וַיַּחֲנוּ בְּעִיֵּי הָעֲבָרִים, בַּמִּדְבָּר אֲשֶׁר עַל-פְּנֵי מוֹאָב, מִמִּזְרַח, הַשָּׁמֶשׁ. 11 And they journeyed from Oboth, and pitched at Ije-abarim, in the wilderness which is in front of Moab, toward the sun-rising.

38789 מֵאֲבֹתָי 1 Prep-מ | Noun - masculine plural construct | first person common singular 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב 1 Kings 19:4 ד וְהוּא־הָלַךְ בַּמִּדְבָּר, דֶּרֶךְ יוֹם, וַיָּבֹא, וַיֵּשֶׁב תַּחַת רֹתֶם אחת (אֶחָד); וַיִּשְׁאַל אֶת־נַפְשׁוֹ, לָמוּת, וַיֹּאמֶר רַב עַתָּה יְהוָה קַח נַפְשִׁי, כִּי־לֹא־טוֹב אָנֹכִי מֵאֲבֹתָי. 4 But he himself went a day's journey into the wilderness, and came and sat down under a broom-tree; and he requested for himself that he might die; and said: 'It is enough; now, O LORD, take away my life; for I am not better than my fathers.'

38790 מֵאֲבֹתֶיךָ 1 Prep-מ | Noun - masculine plural construct | second person masculine singular 1) father of an individual ; 2) of God as father of his people ; 3) head or founder of a household, group, family, or clan ; 4) ancestor ; 4a) grandfather, forefathers -- of person ; 4b) of people ; 5) originator or patron of a class, profession, or art ; 6) of producer, generator (fig.) ; 7) of benevolence and protection (fig.) ; 8) term of respect and honour ; 9) ruler or chief (spec.) 1 אָב Deuteronomy 30:5 ה וֶהֱבִיאֲךָ יְהוָה אֱלֹהֶיךָ, אֶל־הָאָרֶץ אֲשֶׁר־יָרְשׁוּ אֲבֹתֶיךָ--וִירִשְׁתָּהּ; וְהֵיטִבְךָ וְהִרְבְּךָ, מֵאֲבֹתֶיךָ. 5 And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and He will do thee good, and multiply thee above thy fathers.

38791 מֵאֲגַג 1 Prep-מ | Noun proper - masculine singular Agag = |I will overtop|; 1) king of Amalek, spared bySaul but slain bySamuel 90 אֲגַג

Num. 24:7 ז יִזַּל-מַיִם מִדָּלְיָו, וְזַרְעוֹ בְּמַיִם רַבִּים; וְיָרֹם מֵאֲגַג מַלְכּוֹ, וְתִנַּשֵּׂא מַלְכֻתוֹ.
7 Water shall flow from his branches, and his seed shall be in many waters; and his king shall be higher than Agag, and his kingdom shall be exalted.

38792 מְאֹד 290 Adverb adv ; 1) exceedingly, much ; subst ; 2) might, force, abundance ; n m ; 3) muchness, force, abundance, exceedingly ; 3a) force, might ; 3b) exceedingly, greatly, very (idioms showing magnitude or degree) ; 3b1) exceedingly ; 3b2) up to abundance, to a great degree, exceedingly ; 3b3) with muchness, muchness 3966

מְאֹד Gen. 1:31; 4:5; 7:18f; 12:14; 13:2, 13; 15:1; 17:2, 6, 20; 18:20; 19:3, 9; 20:8; 21:11; 24:16, 35; 26:13, 16; 27:33f; 30:43; 32:8; 34:7, 12; 41:19, 31, 49; 47:13, 27; 50:9f; Exod. 1:7, 20; 9:3, 18, 24; 10:14, 19; 11:3; 12:38; 14:10; 19:16, 18f; Num. 11:10, 33; 12:3; 13:28; 14:7, 39; 16:15; 22:3, 17; 32:1; Deut. 2:4; 3:5; 4:9, 15; 6:3; 9:20; 17:17; 20:15; 24:8; 28:54; 30:14; Jos. 1:7; 3:16; 8:4; 9:9, 13, 22, 24; 10:2, 20; 11:4; 13:1; 22:5, 8; 23:6, 11; Jdg. 2:15; 3:17; 6:6; 10:9; 11:33; 12:2; 13:6; 15:18; 18:9; 19:11; Ruth 1:13, 20; 1 Sam. 2:17, 22; 4:10; 5:9, 11; 11:6, 15; 12:18; 14:20, 31; 16:21; 17:11, 24; 18:8, 15, 30; 19:1, 4; 20:19; 21:13; 25:2, 15, 36; 26:21; 28:5, 15, 20f; 30:6; 31:3f; 2 Sam. 1:26; 2:17; 3:8; 8:8; 10:5; 11:2; 12:2, 5, 30; 13:3, 15, 21, 36; 14:25; 18:17; 19:33; 24:10, 14; 1 Kings 1:4, 6, 15; 2:12; 5:9, 21; 7:47; 10:2, 10f; 11:19; 17:17; 18:3; 21:26; 2 Kings 10:4; 14:26; 17:18; 21:16; 1 Chr. 10:4; 16:25; 18:8; 19:5; 20:2; 21:8, 13; 2 Chr. 4:18; 7:8; 9:1, 9; 11:12; 14:12; 16:8; 24:24; 25:10; 30:13; 32:27, 29; 33:12, 14; 35:23; Ezr. 10:1; Neh. 2:2; 4:1; 5:6; 6:16; 8:17; 13:8; Est. 1:12; 4:4; Job 1:3; 2:13; 8:7; 35:15; Psalm 6:4, 11; 21:2; 31:12; 38:7, 9; 46:2; 47:10; 48:2; 50:3; 78:29, 59; 79:8; 92:6; 93:5; 96:4; 97:9; 104:1; 105:24; 107:38; 109:30; 112:1; 116:10; 119:4, 8, 43, 51, 96, 107, 138, 140, 167; 139:14; 142:7; 145:3; Isa. 16:6; 31:1; 47:6, 9; 52:13; 56:12; 64:8, 11; Jer. 2:10, 12, 36; 9:18; 14:17; 18:13; 20:11; 24:2f; 40:12; 48:16, 29; 49:30; 50:12; Lam. 5:22; Ezek. 9:9; 16:13; 20:13; 27:25; 37:2, 10; 40:2; 47:7, 9f; Daniel 8:8; 11:25; Joel 2:11; Obad. 1:2; Nah. 2:2; Zeph. 1:14; Zech. 9:2, 5, 9; 14:4, 14

31 לא וַיַּרְא אֱלֹהִים אֶת־כָּל־אֲשֶׁר עָשָׂה, וְהִנֵּה־טוֹב מְאֹד; וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר, יוֹם הַשִּׁשִּׁי. {פ}
And God saw every thing that He had made, and, behold, it was very good. And there was evening and there was morning, the sixth day. {P}

38793 מְאֹד 1 Adverb adv ; 1) exceedingly, much ; subst ; 2) might, force, abundance ; n m ; 3) muchness, force, abundance, exceedingly ; 3a) force, might ; 3b) exceedingly, greatly, very (idioms showing magnitude or degree) ; 3b1) exceedingly ; 3b2) up to abundance, to a great degree, exceedingly ; 3b3) with muchness, muchness 3966

מְאֹד Psalm 104:1 א בָּרְכִי נַפְשִׁי, אֶת-יְהוָה: יְהוָה אֱלֹהַי, גָּדַלְתָּ מְּאֹד; הוֹד וְהָדָר לָבָשְׁתָּ.
1 Bless the LORD, O my soul. {N} O LORD my God, Thou art very great; Thou art clothed with glory and majesty.

38794 מְאֹדוֹ 1 וּבְכָל־מְאֹדוֹ Adverb | third person masculine singular adv ; 1) exceedingly, much ; subst ; 2) might, force, abundance ; n m ; 3) muchness, force, abundance, exceedingly ; 3a) force, might ; 3b) exceedingly, greatly, very (idioms showing magnitude or degree) ; 3b1) exceedingly ; 3b2) up to abundance, to a great degree, exceedingly ; 3b3) with muchness, muchness 3966 מְאֹד 2 Kings 23:25
כה וְכָמֹהוּ לֹא־הָיָה לְפָנָיו מֶלֶךְ, אֲשֶׁר־שָׁב אֶל־יְהוָה בְּכָל־לְבָבוֹ וּבְכָל־נַפְשׁוֹ וּבְכָל־מְאֹדוֹ--כְּכֹל, תּוֹרַת מֹשֶׁה; וְאַחֲרָיו, לֹא־קָם כָּמֹהוּ. 25 And like unto him was there no king before him, that

turned to the LORD with all his heart, and with all his soul, and with all his might, according
to all the law of Moses; neither after him arose there any like him.

38795 מֵאֱדוֹם 3 Prep-מ | Noun proper - masculine singular Edom =
|red|; 1) Edom ; 2) Edomite, Idumean-descendants of Esau ; 3) land of Edom, Idumea-land
south and south east of Palestine 123 אֱדוֹם 1 Chr. 18:11; Isa. 63:1; Obad.
1:8 יא גַּם־אֹתָם, הִקְדִּישׁ הַמֶּלֶךְ דָּוִיד לַיהוָה, עִם־הַכֶּסֶף וְהַזָּהָב, אֲשֶׁר נָשָׂא מִכָּל־הַגּוֹיִם--מֵאֱדוֹם
וּמִמּוֹאָב וּמִבְּנֵי עַמּוֹן, וּמִפְּלִשְׁתִּים וּמֵעֲמָלֵק. 11 These also did king David dedicate unto the
LORD, with the silver and the gold that he carried away from all the nations; from Edom, and
from Moab, and from the children of Ammon, and from the Philistines, and from Amalek.

38796 מֵאַדִּירֵי 1 Prep-מ | Noun - masculine plural construct 1)
great, majestic ; 1a) of waters of sea; 1b) of a tree ; 1c) of kings, nations, gods ; 2) greatone,
majesticone ; 2a) of nobles, chieftains, servants 117 אַדִּיר Jer. 25:35
לה וְאָבַד מָנוֹס, מִן־הָרֹעִים, וּפְלֵיטָה, מֵאַדִּירֵי הַצֹּאן. 35 And the shepherds shall have no
way to flee, nor the leaders of the flock to escape.

38797 מְאֹדֶךָ 1 וּבְכָל־מְאֹדֶךָ Adverb | second person masculine
singular adv ; 1) exceedingly, much ; subst ; 2) might, force, abundance ; n m ; 3)
muchness, force, abundance, exceedingly ; 3a) force, might ; 3b) exceedingly, greatly, very
(idioms showing magnitude or degree) ; 3b1) exceedingly ; 3b2) up to abundance, to a great
degree, exceedingly ; 3b3) with muchness, muchness 3966 מְאֹד Deut. 6:5
ה וְאָהַבְתָּ, אֵת יְהוָה אֱלֹהֶיךָ, בְּכָל־לְבָבְךָ וּבְכָל־נַפְשְׁךָ, וּבְכָל־מְאֹדֶךָ. 5 And thou shalt love
the LORD thy God with all thy heart, and with all thy soul, and with all thy might.

38798 מֵאָדָם 14 Prep-מ | Noun - masculine singular 1) man,
mankind ; 1a) man, human being ; 1b) man, mankind (much more frequently intended sense
in OT) ; 1c) Adam, first man ; 1d) city in Jordan valley 120 אָדָם Gen. 6:7;
7:23; Exod. 9:25; 12:12; Lev. 27:28; Num. 3:13; Jos. 3:16; Psalm 135:8; 140:2; Prov. 30:14; Isa.
44:11; Jer. 50:3; Hos. 9:12; Mic. 2:12; (Nah. 2:4 מְאָדָּם) ז וַיֹּאמֶר יְהוָה, אֶמְחֶה אֶת־הָאָדָם
אֲשֶׁר־בָּרָאתִי מֵעַל פְּנֵי הָאֲדָמָה, מֵאָדָם עַד־בְּהֵמָה, עַד־רֶמֶשׂ וְעַד־עוֹף הַשָּׁמָיִם: כִּי נִחַמְתִּי, כִּי עֲשִׂיתִם.
7 And the LORD said: 'I will blot out man whom I have created from the face of the earth;
both man, and beast, and creeping thing, and fowl of the air; for it repenteth Me that I have
made them.'

38799 מְאָדָּם 1 Verb - Pual Participle - masculine singular 1) to be
red, red ; 1a) (Qal) ruddy (of Nazarites) ; 1b) (Pual) ; 1b1) to be rubbed red ; 1b2) dyed
red ; 1b3) reddened ; 1c) (Hiphil) ; 1c1) to cause to show red ; 1c2) to glare ; 1c3) to emit
(show) redness ; 1d) (Hithpael) ; 1d1) to redden ; 1d2) to grow red ; 1d3) to look red
119 אָדַם Nah. 2:4 ד מָגֵן גִּבֹּרֵיהוּ מְאָדָּם, אַנְשֵׁי־חַיִל מְתֻלָּעִים, בְּאֵשׁ־פְּלָדוֹת
הָרֶכֶב, בְּיוֹם הֲכִינוֹ; וְהַבְּרֹשִׁים, הָרְעָלוּ. 4 The shield of his mighty men is made red, the
valiant men are in scarlet; the chariots are fire of steel in the day of his preparation, and the
cypress spears are made to quiver.

38800 מְאָדָּמִים 5 Verb - Pual Participle - masculine plural 1) to be
red, red ; 1a) (Qal) ruddy (of Nazarites) ; 1b) (Pual) ; 1b1) to be rubbed red ; 1b2) dyed
red ; 1b3) reddened ; 1c) (Hiphil) ; 1c1) to cause to show red ; 1c2) to glare ; 1c3) to emit

(show) redness ; 1d) (Hithpael) ; 1d1) to redden ; 1d2) to grow red ; 1d3) to look red
119 אָדַם Exod. 25:5; 26:14; 35:7, 23; 36:19 ה וְעֹרֹת אֵילִם מְאָדָּמִים וְעֹרֹת
תְּחָשִׁים, וַעֲצֵי שִׁטִּים. 5 and rams' skins dyed red, and sealskins, and acacia-wood;
38801 מֵאֲדֹנִי 1 Prep-מ | Noun - masculine singular construct | first person
common singular 1) firm, strong, lord, master ; 1a) lord, master ; 1a1) reference to
men ; 1a1a) superintendent of household, of affairs ; 1a1b) master ; 1a1c) king ; 1a2)
reference to God ; 1a2a) the Lord God ; 1a2b) Lord of the whole earth ; 1b) lords, kings ; 1b1)
reference to men ; 1b1a) proprietor of hill ofSamaria ; 1b1b) master ; 1b1c) husband ; 1b1d)
prophet ; 1b1e) governor ; 1b1f) prince ; 1b1g) king ; 1b2) reference to God ; 1b2a) Lord of
lords (probably = |thy husband, Yahweh|) ; 1c) my lord, my master ; 1c1) reference to men ;
1c1a) master ; 1c1b) husband ; 1c1c) prophet ; 1c1d) prince ; 1c1e) king ; 1c1f) father ;
1c1g) Moses ; 1c1h) priest ; 1c1i) theophanic angel ; 1c1j) captain ; 1c1k) general
recognition of superiority ; 1c2) reference to God ; 1c2a) my Lord, my Lord and my God ;
1c2b) Adonai (parallel with Yahweh) 113 אָדוֹן Gen. 47:18 יח
וַתִּתֹּם, הַשָּׁנָה הַהִוא, וַיָּבֹאוּ אֵלָיו בַּשָּׁנָה הַשֵּׁנִית וַיֹּאמְרוּ לוֹ לֹא־נְכַחֵד מֵאֲדֹנִי, כִּי אִם־תַּם הַכֶּסֶף וּמִקְנֵה
הַבְּהֵמָה אֶל־אֲדֹנִי: לֹא נִשְׁאַר לִפְנֵי אֲדֹנִי, בִּלְתִּי אִם־גְּוִיָּתֵנוּ וְאַדְמָתֵנוּ. 18 And when that year
was ended, they came unto him the second year, and said unto him: 'We will not hide from my
lord, how that our money is all spent; and the herds of cattle are my lord's; there is nought left
in the sight of my lord, but our bodies, and our lands.
38802 מֵאֲדֹנָיו 1 Prep-מ | Noun - masculine plural construct | third person
masculine singular 1) firm, strong, lord, master ; 1a) lord, master ; 1a1) reference to
men ; 1a1a) superintendent of household, of affairs ; 1a1b) master ; 1a1c) king ; 1a2)
reference to God ; 1a2a) the Lord God ; 1a2b) Lord of the whole earth ; 1b) lords, kings ; 1b1)
reference to men ; 1b1a) proprietor of hill ofSamaria ; 1b1b) master ; 1b1c) husband ; 1b1d)
prophet ; 1b1e) governor ; 1b1f) prince ; 1b1g) king ; 1b2) reference to God ; 1b2a) Lord of
lords (probably = |thy husband, Yahweh|) ; 1c) my lord, my master ; 1c1) reference to men ;
1c1a) master ; 1c1b) husband ; 1c1c) prophet ; 1c1d) prince ; 1c1e) king ; 1c1f) father ;
1c1g) Moses ; 1c1h) priest ; 1c1i) theophanic angel ; 1c1j) captain ; 1c1k) general
recognition of superiority ; 1c2) reference to God ; 1c2a) my Lord, my Lord and my God ;
1c2b) Adonai (parallel with Yahweh) 113 אָדוֹן Job 3:19 יט קָטֹן
וְגָדוֹל, שָׁם הוּא; וְעֶבֶד, חָפְשִׁי מֵאֲדֹנָיו. 19 The small and great are there alike; and the
servant is free from his master.
38803 מֵאָה 100 Number - feminine singular 1) hundred ; 1a) as
simple number ; 1b) as part of larger number ; 1c) as a fraction-oneone-hundredth (1/100)
3967 מֵאָה Gen. 6:3; 17:17; 23:1; 26:12; 50:22, 26; Exod. 27:9, 11, 18; 38:9, 11;
Lev. 26:8; Deut. 22:19; 31:2; 34:7; Jos. 24:29; Jdg. 2:8; 8:10; 2 Sam. 8:4; 24:3; 1 Kings 7:2;
8:63; 9:14; 10:10; 12:21; 18:4, 13; 20:29; 2 Kings 3:4; 4:43; 19:35; 23:33; 1 Chr. 5:21; 8:40;
12:38; 15:5, 7, 10; 18:4; 21:3; 22:14; 29:7; 2 Chr. 2:16; 3:4, 16; 4:8; 7:5; 9:9; 11:1; 17:18; 24:15;
25:6; 27:5; 28:6; 29:32; 36:3; Ezr. 2:3, 18, 21, 23, 27, 30, 41f, 69; 8:3, 10, 12, 26; Neh. 5:17; 7:8,
24, 26f, 31f, 44f; 11:14, 19; Job 42:16; Prov. 17:10; Eccl. 6:3; Isa. 37:36; 65:20; Jer. 52:23;
Ezek. 40:19, 23, 27, 47; 41:13ff; 42:8; Amos 5:3 ג וַיֹּאמֶר יְהוָה, לֹא־יָדוֹן רוּחִי בָאָדָם לְעֹלָם,

בְּשַׁגַּם, הוּא בָשָׂר; וְהָיוּ יָמָיו, מֵאָה וְעֶשְׂרִים שָׁנָה.   3 And the LORD said: 'My spirit shall not abide in man for ever, for that he also is flesh; therefore shall his days be a hundred and twenty years.'

38804 מְאָה 7 Number - feminine singular 1) hundred,one hundred
3969 מְאָה Ezr. 6:17 x 2; 7:22 x 4; Dan. 6:2 יז וְהַקְרִבוּ, לַחֲנֻכַּת בֵּית־אֱלָהָא דְנָה, תּוֹרִין מְאָה, דִּכְרִין מָאתַיִן אִמְּרִין אַרְבַּע מְאָה; וּצְפִירֵי עִזִּין לחטיא (לְחַטָּאָה) עַל־כָּל־יִשְׂרָאֵל, תְּרֵי־עֲשַׂר--לְמִנְיָן, שִׁבְטֵי יִשְׂרָאֵל.   17 And they offered at the dedication of this house of God a hundred bullocks, two hundred rams, four hundred lambs; and for a sin-offering for all Israel, twelve he-goats, according to the number of the tribes of Israel.

38805 מֵאַהֲבָה 2 Prep-מ | Noun - feminine singular 1) love ; 1a) human love for human object ; 1a1) of man toward man ; 1a2) of man toward himself ; 1a3) between man and woman ; 1a4) sexual desire; 2) God's love to His people 160
אַהֲבָה 2 Sam. 13:15; Prov. 27:5 טו וַיִּשְׂנָאֶהָ אַמְנוֹן, שִׂנְאָה גְּדוֹלָה מְאֹד--כִּי גְדוֹלָה הַשִּׂנְאָה אֲשֶׁר שְׂנֵאָהּ, מֵאַהֲבָה אֲשֶׁר אֲהֵבָהּ; וַיֹּאמֶר־לָהּ אַמְנוֹן, קוּמִי לֵכִי.   15 Then Amnon hated her with exceeding great hatred; for the hatred wherewith he hated her was greater than the love wherewith he had loved her. And Amnon said unto her: 'Arise, be gone.'

38806 מְאַהֲבָי 2 Verb - Piel Participle - masculine plural construct | first person common singular 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב
Hos. 2:12/14; Zech. 13:6 יב וְעַתָּה אֲגַלֶּה אֶת־נַבְלֻתָהּ, לְעֵינֵי מְאַהֲבֶיהָ; וְאִישׁ, לֹא־יַצִּילֶנָּה מִיָּדִי.   12 And now will I uncover her shame in the sight of her lovers, and none shall deliver her out of My hand.

38807 מְאַהֲבַי 1 Verb - Piel Participle - masculine plural construct | first person common singular 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב
Hos. 2:7 ז כִּי זָנְתָה אִמָּם, הֹבִישָׁה הוֹרָתָם: כִּי אָמְרָה, אֵלְכָה אַחֲרֵי מְאַהֲבַי נֹתְנֵי לַחְמִי וּמֵימַי, צַמְרִי וּפִשְׁתִּי, שַׁמְנִי וְשִׁקּוּיָי.   7 For their mother hath played the harlot, she that conceived them hath done shamefully; for she said: 'I will go after my lovers, that give me my bread and my water, my wool and my flax, mine oil and my drink.'

38808 מְאַהֲבֶיהָ 5 Verb - Piel Participle - masculine plural construct | third person feminine singular 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend

(participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב
Ezek. 23:5, 9; Hos. 2:9, 12, 15 ה וַתִּזֶן אָהֳלָה, תַּחְתָּי; וַתַּעְגַּב עַל-מְאַהֲבֶיהָ, אֶל-אַשּׁוּר קְרוֹבִים.
5 And Oholah played the harlot when she was Mine; and she doted on her lovers, on the Assyrians, warriors,

38809 מְאַהֲבָיִךְ 2 Verb - Piel Participle - masculine plural construct | second person feminine singular 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב Jer. 22:20; Ezek. 16:36 כ עֲלִי הַלְּבָנוֹן וּצְעָקִי, וּבַבָּשָׁן תְּנִי קוֹלֵךְ; וְצַעֲקִי, מֵעֲבָרִים, כִּי נִשְׁבְּרוּ, כָּל-מְאַהֲבָיִךְ. 20 Go up to Lebanon, and cry, and lift up thy voice in Bashan; and cry from Abarim, for all thy lovers are destroyed.

38810 מְאַהֲבַיִךְ 4 כָּל-מְאַהֲבַיִךְ Verb - Piel Participle - masculine plural construct | second person feminine singular 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב Jer. 30:14; Ezek. 16:33, 37; 23:22
יד כָּל-מְאַהֲבַיִךְ שְׁכֵחוּךְ, אוֹתָךְ לֹא יִדְרֹשׁוּ: כִּי מַכַּת אוֹיֵב הִכִּיתִיךְ, מוּסַר אַכְזָרִי--עַל רֹב עֲוֺנֵךְ, עָצְמוּ חַטֹּאתָיִךְ. 14 All thy lovers have forgotten thee, they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one; for the greatness of thine iniquity, because thy sins were increased.

38811 מֵאַהֲבַת 2 Prep-מ | Noun - feminine singular construct 1) love ; 1a) human love for human object ; 1a1) of man toward man ; 1a2) of man toward himself ; 1a3) between man and woman ; 1a4) sexual desire; 2) God's love to His people 160 אַהֲבָה Deut. 7:8; 2 Sam. 1:26 ח כִּי מֵאַהֲבַת יְהוָה אֶתְכֶם, וּמִשָּׁמְרוֹ אֶת-הַשְּׁבֻעָה אֲשֶׁר נִשְׁבַּע לַאֲבֹתֵיכֶם, הוֹצִיא יְהוָה אֶתְכֶם, בְּיָד חֲזָקָה; וַיִּפְדְּךָ מִבֵּית עֲבָדִים, מִיַּד פַּרְעֹה מֶלֶךְ-מִצְרָיִם. 8 but because the LORD loved you, and because He would keep the oath which He swore unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondage, from the hand of Pharaoh king of Egypt.

38812 מֵאֹהֶל 4 Prep-מ | Noun - masculine singular construct 1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle) 168 אוֹהֶל Gen. 31:33; Lev. 1:1; 1 Chr. 17:5; Psalms 52:7 לג וַיָּבֹא לָבָן בְּאֹהֶל יַעֲקֹב וּבְאֹהֶל לֵאָה, וּבְאֹהֶל

שְׁתֵּי הָאֲמָהֹת--וְלֹא מָצָא; וַיֵּצֵא מֵאֹהֶל לֵאָה, וַיָּבֹא בְּאֹהֶל רָחֵל.   33 And Laban went into
Jacob's tent, and into Leah's tent, and into the tent of the two maid-servants; but he found
them not. And he went out of Leah's tent, and entered into Rachel's tent.
38813   מֵאָהֳלוֹ   1   Prep-מ | Noun - masculine singular construct | third
person masculine singular   1) tent ; 1a) nomad's tent, and thus symbolic of wilderness
life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the
tabernacle)   168   אוֹהֶל   Job 18:14   יד יִנָּתֵק מֵאָהֳלוֹ, מִבְטַחוֹ; וְתַצְעִדֵהוּ,
14 .לְמֶלֶךְ בַּלָּהוֹתThat wherein he trusteth shall be plucked out of his tent; and he shall be
brought to the king of terrors.   14 That wherein he trusteth shall be plucked out of his
tent; and he shall be brought to the king of terrors.
38814   מֵאָהֳלֵי   1   Prep-מ | Noun - masculine plural construct   1) tent ;
1a) nomad's tent, and thus symbolic of wilderness life, transience ; 1b) dwelling, home,
habitation ; 1c) the sacred tent of Jehovah (the tabernacle)   168   אוֹהֶל   Mal.
2:12   יב יַכְרֵת יְהוָה לָאִישׁ אֲשֶׁר יַעֲשֶׂנָּה, עֵר וְעֹנֶה, מֵאָהֳלֵי, יַעֲקֹב; וּמַגִּישׁ מִנְחָה, לַיהוָה
{פ} צְבָאוֹת.   12 May the LORD cut off to the man that doeth this, him that calleth and
him that answereth out of the tents of Jacob, and him that offereth an offering unto the LORD
of hosts. {P}
38815   מֵאָהֳלֵיהֶם   1   Prep-מ | Noun - masculine plural construct | third
person masculine plural   1) tent ; 1a) nomad's tent, and thus symbolic of wilderness life,
transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the tabernacle)
168   אוֹהֶל   Jos. 3:14   יד וַיְהִי, בִּנְסֹעַ הָעָם מֵאָהֳלֵיהֶם, לַעֲבֹר, אֶת־הַיַּרְדֵּן;
וְהַכֹּהֲנִים, נֹשְׂאֵי הָאָרוֹן הַבְּרִית--לִפְנֵי הָעָם.   14 And it came to pass, when the people
removed from their tents, to pass over the Jordan, the priests that bore the ark of the covenant
being before the people;
38816   מֵאָהֳלֶךָ   1   Prep-מ | Noun - masculine singular construct | second
person masculine singular   1) tent ; 1a) nomad's tent, and thus symbolic of wilderness
life, transience ; 1b) dwelling, home, habitation ; 1c) the sacred tent of Jehovah (the
tabernacle)   168   אוֹהֶל   Job 22:23   כג אִם-תָּשׁוּב עַד-שַׁדַּי, תִּבָּנֶה; תַּרְחִיק
עַוְלָה, מֵאָהֳלֶךָ.   23 If thou return to the Almighty, thou shalt be built up--if thou put away
unrighteousness far from thy tents,
38817   מְאוּזָּל   1   Prep-מ | Noun proper - feminine singular   Uzal = |I
shall be flooded|; 1) sixth son Joktan   187   אוּזָל   Ezek. 27:19   יט וְדָן
וְיָוָן מְאוּזָּל, בְּעִזְבוֹנַיִךְ נָתָנוּ; בַּרְזֶל עָשׁוֹת קִדָּה וְקָנֶה, בְּמַעֲרָבֵךְ הָיָה.   19 Vedan and Javan
traded with yarn for thy wares; massive iron, cassia, and calamus, were among thy
merchandise.
38818   מַאֲוַיֵּי   1   Noun - masculine plural construct   1) desire
3970   מַאֲוַיֵּי   Psalm 140:9/8   ט אַל-תִּתֵּן יְהוָה, מַאֲוַיֵּי רָשָׁע; זְמָמוֹ אַל-תָּפֵק, יָרוּמוּ
סֶלָה.   9 Grant not, O LORD, the desires of the wicked; further not his evil device, so that
they exalt themselves. Selah
38819   מְאוּם   1   Noun - masculine singular   1) blemish, spot, defect ;
1a) of physical defect ; 1b) of moral stain   3971   מְאוּם   Job 31:7   ז

אִם תִּטֶּה אַשֻּׁרִי, מִנִּי הַדָּרֶךְ: וְאַחַר עֵינַי, הָלַךְ לִבִּי; וּבְכַפַּי, דָּבַק מאום. 7 If my step hath turned out of the way, {N} and my heart walked after mine eyes, and if any spot hath cleaved to my hands;

38820 מְאוּם 1 כָּל־מְאוּם / כָּל־מוּם Noun - common masculine singular absolute kethib | Noun - common masculine singular construct 1) blemish, spot, defect ; 1a) of physical defect ; 1b) of moral stain 3971 מאום מום Daniel 1:4; cf. Job 31:7 ד יְלָדִים אֲשֶׁר אֵין־בָּהֶם כָּל־מאום וְטוֹבֵי מַרְאֶה וּמַשְׂכִּלִים בְּכָל־חָכְמָה, וְיֹדְעֵי דַעַת וּמְבִינֵי מַדָּע, וַאֲשֶׁר כֹּחַ בָּהֶם, לַעֲמֹד בְּהֵיכַל הַמֶּלֶךְ; וּלְלַמְּדָם סֵפֶר, וּלְשׁוֹן כַּשְׂדִּים. 4 youths in whom was no blemish, but fair to look on, and skilful in all wisdom, and skilful in knowledge, and discerning in thought, and such as had ability to stand in the king's palace; and that he should teach them the learning and the tongue of the Chaldeans.

38821 מְאוּמָה 27 Noun - masculine singular 1) anything 3972 מְאֻומָה Gen. 22:12; 30:31; 39:6, 9, 23; 40:15; Num. 22:38; Deut. 13:18; 24:10; 1 Sam. 12:4f; 20:26, 39; 21:3; 25:7, 15, 21; 29:3; 2 Sam. 3:35; 13:2; 1 Kings 18:43; 2 Kings 5:20; Eccl. 5:13; 7:14; 9:5; Jer. 39:10, 12; Jon. 3:7; (Gen. 22:12 מְאוּמָּה); יב וַיֹּאמֶר, אַל־תִּשְׁלַח יָדְךָ אֶל־הַנַּעַר, וְאַל־תַּעַשׂ לוֹ, מְאוּמָה: כִּי עַתָּה יָדַעְתִּי, כִּי־יְרֵא אֱלֹהִים אַתָּה, וְלֹא חָשַׂכְתָּ אֶת־בִּנְךָ אֶת־יְחִידְךָ, מִמֶּנִּי. 12 And he said: 'Lay not thy hand upon the lad, neither do thou any thing unto him; for now I know that thou art a God-fearing man, seeing thou hast not withheld thy son, thine only son, from Me.'

38822 מְאוּמָּה 1 Noun - masculine singular 1) anything 3972 מְאֻומָה Gen. 22:12 יב וַיֹּאמֶר, אַל־תִּשְׁלַח יָדְךָ אֶל־הַנַּעַר, וְאַל־תַּעַשׂ לוֹ, מְאוּמָה: כִּי עַתָּה יָדַעְתִּי, כִּי־יְרֵא אֱלֹהִים אַתָּה, וְלֹא חָשַׂכְתָּ אֶת־בִּנְךָ אֶת־יְחִידְךָ, מִמֶּנִּי. 12 And he said: 'Lay not thy hand upon the lad, neither do thou any thing unto him; for now I know that thou art a God-fearing man, seeing thou hast not withheld thy son, thine only son, from Me.'

38823 מֵאָוֶן 1 Prep-מ | Noun - masculine singular 1) trouble, wickedness, sorrow ; 1a) trouble, sorrow ; 1b) idolatry ; 1c) trouble of iniquity, wickedness 205 אָוֶן Job 36:10 י וַיִּגֶל אָזְנָם, לַמּוּסָר; וַיֹּאמֶר, כִּי־יְשׁוּבוּן מֵאָוֶן. 10 He openeth also their ear to discipline, and commandeth that they return from iniquity.

38824 מֵאוּפָז 1 Prep-מ | Noun proper - feminine singular Uphaz = |desire of fine gold|; 1) a place famous for its gold (site unknown) 210 אוּפָז Jer. 10:9 ט כֶּסֶף מְרֻקָּע מִתַּרְשִׁישׁ יוּבָא, וְזָהָב מֵאוּפָז־־מַעֲשֵׂה חָרָשׁ, וִידֵי צוֹרֵף; תְּכֵלֶת וְאַרְגָּמָן לְבוּשָׁם, מַעֲשֵׂה חֲכָמִים כֻּלָּם. 9 Silver beaten into plates which is brought from Tarshish, and gold from Uphaz, the work of the craftsman and of the hands of the goldsmith; blue and purple is their clothing; they are all the work of skilful men.

38825 מֵאוּר 3 Prep-מ | Noun proper - feminine singular Ur = |flame|; 1) city in southern Babylonia, city of the Chaldeans, centre of moon worship, home of Abraham's father, Terah, and departure point for the Abraham's migration to Mesopotamia and Canaan 218 אוּר Gen. 11:31; 15:7; Neh. 9:7 לא וַיִּקַּח תֶּרַח אֶת־אַבְרָם בְּנוֹ, וְאֶת־לוֹט בֶּן־הָרָן בֶּן־בְּנוֹ, וְאֵת שָׂרַי כַּלָּתוֹ, אֵשֶׁת אַבְרָם בְּנוֹ; וַיֵּצְאוּ אִתָּם מֵאוּר כַּשְׂדִּים, לָלֶכֶת אַרְצָה כְּנַעַן, וַיָּבֹאוּ עַד־חָרָן, וַיֵּשְׁבוּ שָׁם. 31 And Terah took Abram his son, and Lot the son of Haran, his son's son, and Sarai his daughter-in-law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.

38826 מְאוּרַת 1 Noun - feminine singular construct 1) light hole, den 3975 מְאוּרָה Isa. 11:8 ח וְשִׁעֲשַׁע יוֹנֵק, עַל-חֻר פָּתֶן; וְעַל מְאוּרַת צִפְעוֹנִי, גָּמוּל יָדוֹ הָדָה. 8 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the basilisk's den.

38827 מֵאוֹיֵב 2 Prep-מ | Verb - Qal Participle - masculine singular 1) (Qal) enemy ; 1a) personal ; 1b) national 341 אֹיֵב Ezr. 8:22; Nah. 3:11 כב כִּי בֹשְׁתִּי, לִשְׁאוֹל מִן-הַמֶּלֶךְ חַיִל וּפָרָשִׁים--לְעָזְרֵנוּ מֵאוֹיֵב, בַּדָּרֶךְ: כִּי-אָמַרְנוּ לַמֶּלֶךְ לֵאמֹר, יַד-אֱלֹהֵינוּ עַל-כָּל-מְבַקְשָׁיו לְטוֹבָה, וְעֻזּוֹ וְאַפּוֹ, עַל כָּל-עֹזְבָיו. 22 For I was ashamed to ask of the king a band of soldiers and horsemen to help us against the enemy in the way; because we had spoken unto the king, saying: 'The hand of our God is upon all them that seek Him, for good; but His power and His wrath is against all them that forsake Him.'

38828 מֵאוֹיְבָי 1 Prep-מ | Verb - Qal Participle - masculine plural construct | first person common singular 1) (Qal) enemy ; 1a) personal ; 1b) national 341 אֹיֵב Isa. 1:24 כד לָכֵן, נְאֻם הָאָדוֹן יְהוָה צְבָאוֹת--אֲבִיר, יִשְׂרָאֵל: הוֹי אֶנָּחֵם מִצָּרַי, וְאִנָּקְמָה מֵאוֹיְבָי. 24 Therefore saith the Lord, the LORD of hosts, the Mighty One of Israel: Ah, I will ease Me of Mine adversaries, and avenge Me of Mine enemies;

38829 מֵאוֹיְבֵיהֶם 2 Prep-מ | Verb - Qal Participle - masculine plural construct | third person masculine plural 1) (Qal) enemy ; 1a) personal ; 1b) national 341 אֹיֵב 2 Chr. 20:27; Est. 9:22 כז וַיָּשֻׁבוּ כָּל-אִישׁ יְהוּדָה וִירוּשָׁלִַם, וִיהוֹשָׁפָט בְּרֹאשָׁם, לָשׁוּב אֶל-יְרוּשָׁלִַם, בְּשִׂמְחָה: כִּי-שִׂמְּחָם יְהוָה, מֵאוֹיְבֵיהֶם. 27 Then they returned, every man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go back to Jerusalem with joy; for the LORD had made them to rejoice over their enemies.

38830 מָאוֹס 1 Verb - Qal Infinitive Absolute 1) to reject, despise, refuse ; 1a) (Qal) ; 1a1) to reject, refuse ; 1a2) to despise ; 1b) (Niphal) to be rejected ; 2) (Niphal) to flow, run 3988 מָאַס Isa. 7:15 טו חֶמְאָה וּדְבַשׁ, יֹאכֵל--לְדַעְתּוֹ מָאוֹס בָּרָע, וּבָחוֹר בַּטּוֹב. 15 Curd and honey shall he eat, when he knoweth to refuse the evil, and choose the good.

38831 מֵאוֹפִיר 2 Prep-מ | Noun proper - feminine singular Ophir = |reducing to ashes|; 1) eleventh son of Joktan ; 2) a land or city in southern Arabia inSolomon's trade route where gold evidently was traded for goods ; 3) characteristic of fine gold ; 4) fine gold 211 אוֹפִיר אוֹפִיר אֹפִר 1 Kings 10:11; 2 Chr. 9:10 יא וְגַם אֳנִי חִירָם, אֲשֶׁר-נָשָׂא זָהָב מֵאוֹפִיר: הֵבִיא מֵאֹפִיר עֲצֵי אַלְמֻגִּים, הַרְבֵּה מְאֹד--וְאֶבֶן יְקָרָה. 11 And the navy also of Hiram, that brought gold from Ophir, brought in from Ophir great plenty of sandal-wood and precious stones.

38832 מֵאוֹצָר 1 Prep-מ | Noun - masculine singular 1) treasure, storehouse ; 1a) treasure (gold, silver, etc); 1b) store, supplies of food or drink ; 1c) treasure-house, treasury ; 1c1) treasure-house ; 1c2) storehouse, magazine ; 1c3) treasury ; 1c4) magazine of weapons (fig. of God's armoury) ; 1c5) storehouses (of God for rain, snow, hail, wind, sea) 214 אוֹצָר Prov. 15:16 טז טוֹב-מְעַט, בְּיִרְאַת יְהוָה-- מֵאוֹצָר

רָב, וּמְהוּמָה בוֹ.   16 Better is little with the fear of the LORD, than great treasure and
turmoil therewith.
38833   מֵאוֹצְרוֹתָיו   1   Prep-מ | Noun - masculine plural construct | third
person masculine singular   1) treasure, storehouse ; 1a) treasure (gold, silver, etc); 1b)
store, supplies of food or drink ; 1c) treasure-house, treasury ; 1c1) treasure-house ; 1c2)
storehouse, magazine ; 1c3) treasury ; 1c4) magazine of weapons (fig. of God's armoury) ;
1c5) storehouses (of God for rain, snow, hail, wind, sea)   214   אוֹצָר   Psalm
135:7   ז מַעֲלֶה נְשִׂאִים, מִקְצֵה הָאָרֶץ: בְּרָקִים לַמָּטָר עָשָׂה; מוֹצֵא-רוּחַ, מֵאוֹצְרוֹתָיו.   7
Who causeth the vapours to ascend from the ends of the earth; {N} He maketh lightnings for
the rain; He bringeth forth the wind out of His treasuries.
38834   מָאוֹר   1   Noun - masculine singular   1) light, luminary
3974   מָאוֹר   Psalm 74:16   טז לְךָ יוֹם, אַף-לְךָ לָיְלָה; אַתָּה הֲכִינוֹתָ, מָאוֹר וָשָׁמֶשׁ.
16 Thine is the day, Thine also the night; Thou hast established luminary and sun.
38835   מֵאוֹר   1   Prep-מ | Noun - common singular   1) light ; 1a)
light of day ; 1b) light of heavenly luminaries (moon, sun, stars) ; 1c) day-break, dawn,
morning light ; 1d) daylight ; 1e) lightning ; 1f) light of lamp ; 1g) light of life ; 1h) light of
prosperity ; 1i) light of instruction ; 1j) light of face (fig.) ; 1k) Jehovah as Israel's light
216   אוֹר   Job 18:18   יח יֶהְדְּפֻהוּ, מֵאוֹר אֶל־חֹשֶׁךְ; וּמִתֵּבֵל יְנִדֻּהוּ.   18 He
shall be driven from light into darkness, and chased out of the world.
38836   מְאוֹר־   1   מְאוֹר־עֵינַיִם   Verb - Qal Infinitive construct - Noun -
common both dual absolute   1) light, luminary   3974   מָאוֹר   Prov.
15:30   ל מְאוֹר-עֵינַיִם, יְשַׂמַּח-לֵב; שְׁמוּעָה טוֹבָה, תְּדַשֶּׁן-עָצֶם.   30 The light of the eyes
rejoiceth the heart; and a good report maketh the bones fat.
38837   מְאוֹרֵי   1   כָּל־מְאוֹרֵי   Noun - masculine plural construct
1) light, luminary   3974   מָאוֹר   Ezek. 32:8   ח כָּל־מְאוֹרֵי אוֹר בַּשָּׁמַיִם,
אַקְדִּירֵם עָלֶיךָ; וְנָתַתִּי חֹשֶׁךְ עַל־אַרְצְךָ, נְאֻם אֲדֹנָי יְהוִה.   8 All the bright lights of heaven will
I make black over thee, and set darkness upon thy land, saith the Lord GOD.
38838   מֵאוֹת   302   Number - feminine plural   1) hundred ; 1a) as
simple number ; 1b) as part of larger number ; 1c) as a fraction-oneone-hundredth (1/100)
3967   מֵאָה   Gen. 5:4/5, 7f, 10f, 13f, 16f, 19f, 22f, 26f, 31f; 6:15; 7:6, 11; 8:13; 9:28f;
11:11, 13, 15, 17; 14:14; 15:13; 23:16; 32:7; 33:1; 45:22; Exod. 12:37, 40f; 14:7; 18:21, 25;
30:23f; 38:24ff, 29; Num. 1:21, 23, 25, 27, 29, 31, 33, 37, 39, 41, 43, 46; 2:4, 6, 8f, 11, 13, 15f,
19, 23, 26, 28, 30ff; 3:22, 28, 50; 4:36, 40, 48; 7:85; 11:21; 17:14; 26:7, 18, 22, 25, 27, 34, 37,
41, 43, 47, 50f; 31:32, 36f, 39, 43, 45, 52; Deut. 1:15; Jdg. 3:31; 4:3, 13; 7:6ff, 16, 22; 8:4, 26;
11:26; 15:4; 18:11, 16f; 20:2, 15ff, 47; 21:12; 1 Sam. 11:8; 13:15; 14:2; 17:7; 22:2, 7; 23:13;
25:13; 27:2; 30:9f, 17; 2 Sam. 2:31; 8:4; 10:18; 15:18; 18:1; 21:16; 23:8, 18; 24:9; 1 Kings 5:30;
6:1; 7:42; 9:23, 28; 10:14, 16f, 26, 29; 11:3; 18:19, 22; 22:6; 2 Kings 3:26; 14:13; 18:14; 1 Chr.
4:42; 5:18; 7:2; 9:6, 9, 13; 11:11, 20; 12:25, 27f, 31, 36; 21:5, 25; 26:30, 32; 2 Chr. 1:14, 17; 2:1,
16f; 3:8; 4:13; 8:18; 9:13, 15f; 13:3, 17; 14:7f; 15:11; 17:11, 14; 18:5; 25:5, 23; 26:12f; 29:33;
35:8f; Ezr. 1:10f; 2:4ff, 8ff, 13, 15, 17, 25f, 32ff, 58, 60, 64ff; 8:5, 26; Neh. 7:9ff, 13ff, 20, 22f,
29f, 35ff, 60, 62, 66ff; 11:6, 8, 12; Est. 9:6, 12, 15; Job 1:3; Jer. 52:29f; Ezek. 4:5, 9; 42:17ff;

45:2; 48:16, 30, 32ff; Daniel 8:14; 12:12 ד וַיִּהְיוּ יְמֵי־אָדָם, אַחֲרֵי הוֹלִידוֹ אֶת־שֵׁת, שְׁמֹנֶה מֵאֹת, שָׁנָה; וַיּוֹלֶד בָּנִים, וּבָנוֹת. 4 And the days of Adam after he begot Seth were eight hundred years; and he begot sons and daughters.

38839 מֵאוֹתוֹ 3 Prep-מ | Direct Object Marker | third person masculine singular 1) sign of the definite direct object, not translated in English but generally preceding and indicating the accusative 853 אֵת 1 Kings 22:7; 2 Kings 3:11; 8:8 ז וַיֹּאמֶר, יְהוֹשָׁפָט, הַאֵין פֹּה נָבִיא לַיהוָה, עוֹד; וְנִדְרְשָׁה, מֵאֹתוֹ. 7 But Jehoshaphat said: 'Is there not here besides a prophet of the LORD, that we might inquire of him?'

38840 מֵאוֹתִי 1 Prep-מ | Direct Object Marker | first person common singular 1) sign of the definite direct object, not translated in English but generally preceding and indicating the accusative 853 אֵת Isa. 54:15 טו הֵן גּוֹר יָגוּר אֶפֶס, מֵאוֹתִי--מִי־גָר אִתָּךְ, עָלַיִךְ יִפּוֹל. 15 Behold, they may gather together, but not by Me; whosoever shall gather together against thee shall fall because of thee.

38841 מֵאוֹתָךְ 1 Prep-מ | Direct Object Marker | second feminine singular 1) sign of the definite direct object, not translated in English but generally preceding and indicating the accusative 853 אֵת 1 Kings 20:25 כה וְאַתָּה תִמְנֶה־לְךָ חַיִל כַּחַיִל הַנֹּפֵל מֵאוֹתָךְ וְסוּס כַּסּוּס וְרֶכֶב כָּרֶכֶב, וְנִלָּחֲמָה אוֹתָם בַּמִּישׁוֹר--אִם־לֹא נֶחֱזַק, מֵהֶם; וַיִּשְׁמַע לְקֹלָם, וַיַּעַשׂ כֵּן. {פ} 25 and number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot; and we will fight against them in the plain, and surely we shall be stronger than they.' And he hearkened unto their voice, and did so. {P}

38842 מֵאוֹתְךָ 1 Prep-מ | Direct Object Marker | second person masculine singular 1) sign of the definite direct object, not translated in English but generally preceding and indicating the accusative 853 אֵת 2 Sam. 24:24 כד וַיֹּאמֶר הַמֶּלֶךְ אֶל־אֲרַוְנָה, לֹא כִּי־קָנוֹ אֶקְנֶה מֵאוֹתְךָ בִּמְחִיר, וְלֹא אַעֲלֶה לַיהוָה אֱלֹהַי, עֹלוֹת חִנָּם; וַיִּקֶן דָּוִד אֶת־הַגֹּרֶן וְאֶת־הַבָּקָר, בְּכֶסֶף שְׁקָלִים חֲמִשִּׁים. 24 And the king said unto Araunah: 'Nay; but I will verily buy it of thee at a price; neither will I offer burnt-offerings unto the LORD my God which cost me nothing.' So David bought the threshing-floor and the oxen for fifty shekels of silver.

38843 מֵאוֹתֹתֶיךָ 1 Prep-מ | Noun - common plural construct | second person masculine singular 1) sign, signal ; 1a) a distinguishing mark ; 1b) banner ; 1c) remembrance ; 1d) miraculous sign ; 1e) omen ; 1f) warning ; 2) token, ensign, standard, miracle, proof 226 אוֹת Psalm 65:9 ט וַיִּירְאוּ, יֹשְׁבֵי קְצָוֹת--מֵאוֹתֹתֶיךָ; מוֹצָאֵי בֹקֶר וָעֶרֶב תַּרְנִין. 9 So that they that dwell in the uttermost parts stand in awe of Thy signs; Thou makest the outgoings of the morning and evening to rejoice.

38844 מֵאָז 17 Prep-מ | Adv 1) then, at that time ; 1a) temporal expressions ; 1a1) then (past) ; 1a2) then, if...then (future) ; 1a3) earlier ; 1b) logical expressions ; 1b1) in that case ; 1b2) that (being so) 227 אָז Gen. 39:5; Exod. 4:10; 9:24; Jos. 14:10; Ruth 2:7; 2 Sam. 15:34; Psalm 76:8; 93:2; Prov. 8:22; Isa. 14:8; 16:13; 44:8; 45:21; 48:3, 5, 7f ה וַיְהִי מֵאָז הִפְקִיד אֹתוֹ בְּבֵיתוֹ, וְעַל כָּל־אֲשֶׁר יֶשׁ־לוֹ, וַיְבָרֶךְ יְהוָה אֶת־בֵּית הַמִּצְרִי, בִּגְלַל יוֹסֵף; וַיְהִי בִּרְכַּת יְהוָה, בְּכָל־אֲשֶׁר יֶשׁ־לוֹ--בַּבַּיִת, וּבַשָּׂדֶה. 5 And it came to pass from the time that he appointed him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had, in the house and in the field.

38845 מֹאזְנֵי־ 6 Noun - masculine dual construct 1) scales, balances
3976 מֹאזְנָ֫יִם Lev. 19:36; Prov. 11:1; Ezek. 5:1; 45:10; Hos. 12:8; Amos 8:5
לו מֹאזְנֵי צֶדֶק אַבְנֵי-צֶדֶק, אֵיפַת צֶדֶק וְהִין צֶדֶק--יִהְיֶה לָכֶם: אֲנִי יְהוָה אֱלֹהֵיכֶם, אֲשֶׁר-הוֹצֵאתִי אֶתְכֶם
מֵאֶרֶץ מִצְרָיִם. 36 Just balances, just weights, a just ephah, and a just hin, shall ye have: I am the LORD your God, who brought you out of the land of Egypt.

38846 מֹאזְנַיִם 1 Noun - masculine dual 1) scales, balances
3976 מֹאזְנָ֫יִם Isa. 40:15 טו הֵן גּוֹיִם כְּמַר מִדְּלִי, וּכְשַׁחַק מֹאזְנַיִם נֶחְשָׁבוּ; הֵן
אִיִּים, כַּדַּק יִטּוֹל. 15 Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance; behold the isles are as a mote in weight.

38847 מְאַזְּרֵי 1 Verb - Piel Participle - masculine plural construct 1) gird, encompass, equip, clothe ; 1a) (Qal) to gird, gird on (metaphorical of strength) ; 1b) (Niphal) be girded ; 1c)(Piel) hold close, clasp ; 1d) (Hiphpael) gird oneself (for war)
247 אָזַר Isa. 50:11 יא הֵן כֻּלְּכֶם קֹדְחֵי אֵשׁ, מְאַזְּרֵי זִיקוֹת; לְכוּ בְּאוּר אֶשְׁכֶם,
וּבְזִיקוֹת בְּעַרְתֶּם--מִיָּדִי הָיְתָה־זֹּאת לָכֶם, לְמַעֲצֵבָה תִּשְׁכָּבוּן. {ס} 11 Behold, all ye that kindle a fire, that gird yourselves with firebrands, begone in the flame of your fire, and among the brands that ye have kindled. This shall ye have of My hand; ye shall lie down in sorrow. {S}

38848 מֵאָח 2 Prep-מ | Noun - masculine singular 1) brother ; 1a) brother of same parents ; 1b) half-brother (same father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal relationship) ; 1e) (fig.) of resemblance 251 אָח
Prov. 18:24; 27:10 כד אִישׁ רֵעִים, לְהִתְרֹעֵעַ; וְיֵשׁ אֹהֵב, דָּבֵק מֵאָח. 24 There are friends that one hath to his own hurt; but there is a friend that sticketh closer than a brother.

38849 מֵאַחַד 4 Prep-מ | Number - masculine singular construct
1)one (number) ; 1a)one (number) ; 1b) each, every ; 1c) a certain ; 1d) an (indefinite article) ; 1e) only, once, once for all ; 1f)one...another, theone...the other,one after another,one byone ; 1g) first ; 1h) eleven (in combination), eleventh (ordinal) 259
אֶחָד Deut. 15:7; 18:6; 2 Sam. 15:2; Ezek. 18:10 ז כִּי־יִהְיֶה בְךָ אֶבְיוֹן מֵאַחַד אַחֶיךָ,
בְּאַחַד שְׁעָרֶיךָ, בְּאַרְצְךָ, אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ--לֹא תְאַמֵּץ אֶת־לְבָבְךָ, וְלֹא תִקְפֹּץ אֶת־יָדְךָ,
מֵאָחִיךָ, הָאֶבְיוֹן. 7 If there be among you a needy man, one of thy brethren, within any of thy gates, in thy land which the LORD thy God giveth thee, thou shalt not harden thy heart, nor shut thy hand from thy needy brother;

38850 מֵאָחוֹר 1 Prep-מ | Noun - masculine singular 1) the back side, the rear ; 1a) backwards ; 1b) hereafter (of time) ; 1c) behind 268 אָחוֹר
Isa. 9:11 יא אֲרָם מִקֶּדֶם, וּפְלִשְׁתִּים מֵאָחוֹר, וַיֹּאכְלוּ אֶת־יִשְׂרָאֵל, בְּכָל־פֶּה; בְּכָל־זֹאת לֹא־שָׁב
אַפּוֹ, וְעוֹד יָדוֹ נְטוּיָה. 11 The Arameans on the east, and the Philistines on the west; and they devour Israel with open mouth. For all this His anger is not turned away, but His hand is stretched out still.

38851 מְאַחֵז 1 Verb - Piel Participle - masculine singular 1) grasp, take hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be caught,

grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened 270
אָחַז Job 26:9 ט מְאַחֵז פְּנֵי־כִסֵּה; פַּרְשֵׁז עָלָיו עֲנָנוֹ. 9 He closeth in the face of
His throne, and spreadeth His cloud upon it.

38852 מָאֳחָזִים 1 Verb - Hophal Participle - masculine plural 1)
grasp, take hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be
caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened 270
אָחַז 2 Chr. 9:18 יח וְשֵׁשׁ מַעֲלוֹת לַכִּסֵּא וְכֶבֶשׁ בַּזָּהָב לַכִּסֵּא, מָאֳחָזִים, וְיָדוֹת מִזֶּה וּמִזֶּה,
עַל־מְקוֹם הַשָּׁבֶת; וּשְׁנַיִם אֲרָיוֹת, עֹמְדִים אֵצֶל הַיָּדוֹת. 18 And there were six steps to the
throne, with a footstool of gold, which were fastened to the throne, and arms on either side by
the place of the seat, and two lions standing beside the arms.

38853 מֵאֲחֻזַּת 1 Prep-מ | Noun - feminine singular construct 1)
possession, property ; 1a) land ; 1b) possession by inheritance 272 אֲחֻזָּה
Num. 35:8 ח וְהֶעָרִים, אֲשֶׁר תִּתְּנוּ מֵאֲחֻזַּת בְּנֵי-יִשְׂרָאֵל--מֵאֵת הָרַב תַּרְבּוּ, וּמֵאֵת הַמְעַט
תַּמְעִיטוּ: אִישׁ, כְּפִי נַחֲלָתוֹ אֲשֶׁר יִנְחָלוּ, יִתֵּן מֵעָרָיו, לַלְוִיִּם. {פ} 8 And concerning the cities
which ye shall give of the possession of the children of Israel, from the many ye shall take
many, and from the few ye shall take few; each tribe according to its inheritance which it
inheriteth shall give of its cities unto the Levites.' {P}

38854 מֵאֲחֻזָּתוֹ 3 Prep-מ | Noun - feminine singular construct | third
person masculine singular 1) possession, property ; 1a) land ; 1b) possession by
inheritance 272 אֲחֻזָּה Lev. 25:25; Ezek. 46:18 כה כִּי-יָמוּךְ אָחִיךָ,
וּמָכַר מֵאֲחֻזָּתוֹ--וּבָא גֹאֲלוֹ, הַקָּרֹב אֵלָיו, וְגָאַל, אֵת מִמְכַּר אָחִיו. 25 If thy brother be waxen
poor, and sell some of his possession, then shall his kinsman that is next unto him come, and
shall redeem that which his brother hath sold.

38855 מֵאֲחֻזָּתָם 1 Prep-מ | Noun - feminine singular construct | third
person masculine plural 1) possession, property ; 1a) land ; 1b) possession by
inheritance 272 אֲחֻזָּה Ezek. 46:18 יח וְלֹא־יִקַּח הַנָּשִׂיא מִנַּחֲלַת הָעָם,
לְהוֹנֹתָם מֵאֲחֻזָּתָם־־מֵאֲחֻזָּתוֹ, יַנְחִל אֶת־בָּנָיו: לְמַעַן אֲשֶׁר לֹא־יָפֻצוּ עַמִּי, אִישׁ מֵאֲחֻזָּתוֹ. 18
Moreover the prince shall not take of the people's inheritance, to thrust them wrongfully out of
their possession; he shall give inheritance to his sons out of his own possession; that My
people be not scattered every man from his possession.'

38856 מֵאַחַי 1 Prep-מ | Noun - masculine plural construct | first person
common singular 1) brother ; 1a) brother of same parents ; 1b) half-brother (same
father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal relationship) ; 1e)
(fig.) of resemblance 251 אָח Neh. 1:2 ב וַיָּבֹא חֲנָנִי אֶחָד מֵאַחַי, הוּא
וַאֲנָשִׁים--מִיהוּדָה; וָאֶשְׁאָלֵם עַל-הַיְּהוּדִים הַפְּלֵיטָה, אֲשֶׁר-נִשְׁאֲרוּ מִן-הַשֶּׁבִי--וְעַל-יְרוּשָׁלִָם. 2 that
Hanani, one of my brethren, came out of Judah, he and certain men; and I asked them
concerning the Jews that had escaped, that were left of the captivity, and concerning
Jerusalem.

38857 מֵאַחֵי 2 Prep-מ | Noun - masculine plural construct 1)
brother ; 1a) brother of same parents ; 1b) half-brother (same father); 1c) relative, kinship,
same tribe ; 1d) each to the other (reciprocal relationship) ; 1e) (fig.) of resemblance

251 אָח 1 Chr. 12:2; 27:18 ב נֹשְׁקֵי קֶשֶׁת, מַיְמִינִים וּמַשְׂמִאלִים בָּאֲבָנִים, וּבַחִצִּים,
בַּקָּשֶׁת־־מֵאֲחֵי שָׁאוּל, מִבִּנְיָמִן. 2 They were armed with bows, and could use both the right
hand and the left in slinging stones and in shooting arrows from the bow; they were of Saul's
brethren of Benjamin.
38858 מֵאֲחֵיהֶם 2 Prep-מ | Noun - masculine plural construct | third
person masculine plural 1) brother ; 1a) brother of same parents ; 1b) half-brother
(same father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal
relationship) ; 1e) (fig.) of resemblance 251 אָח 2 Chr. 28:8; Ezr. 8:24
ח וַיִּשְׁבּוּ בְנֵי־יִשְׂרָאֵל מֵאֲחֵיהֶם מָאתַיִם אֶלֶף, נָשִׁים בָּנִים וּבָנוֹת, וְגַם־שָׁלָל רָב, בָּזְזוּ מֵהֶם; וַיָּבִיאוּ אֶת־
הַשָּׁלָל, לְשֹׁמְרוֹן. {ס} 8 And the children of Israel carried away captive of their brethren
two hundred thousand women, sons, and daughters, and took also away much spoil from them,
and brought the spoil to Samaria. {S}
38859 מֵאָחִיו 1 Prep-מ | Noun - masculine singular construct | third
person masculine singular 1) brother ; 1a) brother of same parents ; 1b) half-brother
(same father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal
relationship) ; 1e) (fig.) of resemblance 251 אָח Neh. 4:13 יג כְּעַן,
יְדִיעַ לֶהֱוֵא לְמַלְכָּא, דִּי הֵן קִרְיְתָא דָךְ תִּתְבְּנֵא, וְשׁוּרַיָּא יִשְׁתַּכְלְלוּן--מִנְדָּה-בְלוֹ וַהֲלָךְ לָא יִנְתְּנוּן, וְאַפְּתֹם
מַלְכִים תְּהַנְזִק. 13 Be it known now unto the king, that, if this city be builded, and the
walls finished, they will not pay tribute, impost, or toll, and so thou wilt endamage the revenue
of the kings.
38860 מֵאֶחָיו 7 Prep-מ | Noun - masculine plural construct | third person
masculine singular 1) brother ; 1a) brother of same parents ; 1b) half-brother (same
father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal relationship) ; 1e)
(fig.) of resemblance 251 אָח Exod. 2:11; Lev. 21:10; 25:48; Deut. 17:20;
24:7; 1 Chr. 4:9; Neh. 11:17 יא וַיְהִי בַּיָּמִים הָהֵם, וַיִּגְדַּל מֹשֶׁה וַיֵּצֵא אֶל־אֶחָיו, וַיַּרְא,
בְּסִבְלֹתָם; וַיַּרְא אִישׁ מִצְרִי, מַכֶּה אִישׁ־עִבְרִי מֵאֶחָיו. 11 And it came to pass in those days,
when Moses was grown up, that he went out unto his brethren, and looked on their burdens;
and he saw an Egyptian smiting a Hebrew, one of his brethren.
38861 מֵאֲחֵיכֶם 2 Prep-מ | Noun - masculine plural construct | second
person masculine plural 1) brother ; 1a) brother of same parents ; 1b) half-brother
(same father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal
relationship) ; 1e) (fig.) of resemblance 251 אָח 2 Chr. 19:10; 28:11
י וְכָל־רִיב אֲשֶׁר־יָבוֹא עֲלֵיכֶם מֵאֲחֵיכֶם הַיֹּשְׁבִים בְּעָרֵיהֶם, בֵּין־דָּם לְדָם בֵּין־תּוֹרָה לְמִצְוָה לְחֻקִּים
וּלְמִשְׁפָּטִים, וְהִזְהַרְתֶּם אֹתָם, וְלֹא יֶאְשְׁמוּ לַיהוָה וְהָיָה־קֶצֶף עֲלֵיכֶם וְעַל־אֲחֵיכֶם: כֹּה תַעֲשׂוּן, וְלֹא
תֶאְשָׁמוּ. 10 And whensoever any controversy shall come to you from your brethren that
dwell in their cities, between blood and blood, between law and commandment, statutes and
ordinances, ye shall warn them, that they be not guilty towards the LORD, and so wrath come
upon you and upon your brethren; thus shall ye do, and ye shall not be guilty.
38862 מֵאָחִיךָ 1 Prep-מ | Noun - masculine singular construct | second
person masculine singular 1) brother ; 1a) brother of same parents ; 1b) half-brother
(same father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal

relationship) ; 1e) (fig.) of resemblance 251 אָח Deut. 15:7 ז כִּי־
יִהְיֶה בְךָ אֶבְיוֹן מֵאַחַד אַחֶיךָ, בְּאַחַד שְׁעָרֶיךָ, בְּאַרְצְךָ, אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ--לֹא תְאַמֵּץ אֶת־
לְבָבְךָ, וְלֹא תִקְפֹּץ אֶת־יָדְךָ, מֵאָחִיךָ, הָאֶבְיוֹן. 7 If there be among you a needy man, one of
thy brethren, within any of thy gates, in thy land which the LORD thy God giveth thee, thou
shalt not harden thy heart, nor shut thy hand from thy needy brother;
38863 מֵאַחֶיךָ 2 Prep-מ | Noun - masculine plural construct | second
person masculine singular 1) brother ; 1a) brother of same parents ; 1b) half-brother
(same father); 1c) relative, kinship, same tribe ; 1d) each to the other (reciprocal
relationship) ; 1e) (fig.) of resemblance 251 אָח Deut. 18:15; 24:14
טו נָבִיא מִקִּרְבְּךָ מֵאַחֶיךָ כָּמֹנִי, יָקִים לְךָ יְהוָה אֱלֹהֶיךָ: אֵלָיו, תִּשְׁמָעוּן. 15 A prophet will the
LORD thy God raise up unto thee, from the midst of thee, of thy brethren, like unto me; unto
him ye shall hearken;
38864 מֵאַחַר 3 Prep-מ 1) after the following part, behind (of place),
hinder, afterwards (of time); 1a) as an adverb ; 1a1) behind (of place) ; 1a2) afterwards (of
time) ; 1b) as a preposition ; 1b1) behind, after (of place) ; 1b2) after (of time) ; 1b3)
besides ; 1c) as a conjunction ; 1c) after that ; 1d) as a substantive ; 1d1) hinder part ; 1e)
with other prepositions ; 1e1) from behind ; 1e2) from following after 310 אַחַר
2 Sam. 7:8; Psalms 78:71; Isa. 59:13 ח וְעַתָּה כֹּה־תֹאמַר לְעַבְדִּי לְדָוִד, כֹּה אָמַר יְהוָה
צְבָאוֹת, אֲנִי לְקַחְתִּיךָ מִן־הַנָּוֶה, מֵאַחַר הַצֹּאן--לִהְיוֹת נָגִיד, עַל־עַמִּי עַל־יִשְׂרָאֵל. 8 Now
therefore thus shalt thou say unto My servant David: Thus saith the LORD of hosts: I took thee
from the sheepcote, from following the sheep, that thou shouldest be prince over My people,
over Israel.
38865 מֵאַחֲרָי 1 Prep-מ | first person common singular 1) after the
following part, behind (of place), hinder, afterwards (of time); 1a) as an adverb ; 1a1) behind
(of place) ; 1a2) afterwards (of time) ; 1b) as a preposition ; 1b1) behind, after (of place) ;
1b2) after (of time) ; 1b3) besides ; 1c) as a conjunction ; 1c) after that ; 1d) as a
substantive ; 1d1) hinder part ; 1e) with other prepositions ; 1e1) from behind ; 1e2) from
following after 310 אַחַר 2 Sam. 2:22 כב וַיֹּסֶף עוֹד אַבְנֵר, לֵאמֹר אֶל־
עֲשָׂהאֵל, סוּר לְךָ, מֵאַחֲרָי: לָמָּה אַכֶּכָּה, אַרְצָה, וְאֵיךְ אֶשָּׂא פָנַי, אֶל־יוֹאָב אָחִיךָ. 22 And Abner
said again to Asahel: 'Turn thee aside from following me; wherefore should I smite thee to the
ground? how then should I hold up my face to Joab thy brother?'
38866 מֵאַחֲרַי 5 Prep-מ | first person common singular 1) after the
following part, behind (of place), hinder, afterwards (of time); 1a) as an adverb ; 1a1) behind
(of place) ; 1a2) afterwards (of time) ; 1b) as a preposition ; 1b1) behind, after (of place) ;
1b2) after (of time) ; 1b3) besides ; 1c) as a conjunction ; 1c) after that ; 1d) as a
substantive ; 1d1) hinder part ; 1e) with other prepositions ; 1e1) from behind ; 1e2) from
following after 310 אַחַר Deut. 7:4; 1 Sam. 15:11; 1 Kings 9:6; Ezek. 14:7,
11 ד כִּי־יָסִיר אֶת־בִּנְךָ מֵאַחֲרַי, וְעָבְדוּ אֱלֹהִים אֲחֵרִים; וְחָרָה אַף־יְהוָה בָּכֶם, וְהִשְׁמִידְךָ מַהֵר.
4 For he will turn away thy son from following Me, that they may serve other gods; so will the
anger of the LORD be kindled against you, and He will destroy thee quickly.

38867 מֵאַחֲרֵי־ 26 מֵאַחֲרֵיי־kethib;? Prep-מ | particle adverb 1) after the following part, behind (of place), hinder, afterwards (of time); 1a) as an adverb ; 1a1) behind (of place) ; 1a2) afterwards (of time) ; 1b) as a preposition ; 1b1) behind, after (of place) ; 1b2) after (of time) ; 1b3) besides ; 1c) as a conjunction ; 1c) after that ; 1d) as a substantive ; 1d1) hinder part ; 1e) with other prepositions ; 1e1) from behind ; 1e2) from following after 310 אַחַר Num. 14:43; Jos. 8:4, 14; 22:16, 18, 23, 29; 1 Sam. 12:20; 14:46; 24:2; 2 Sam. 2:19, 26f, 30; 3:28; 15:1; 20:2; 2 Kings 17:21; 2 Chr. 25:27; 32:23; 34:33; Neh. 4:7; Jer. 9:21; Hos. 1:2; Amos 7:15; Zeph. 1:6 מג כִּי הָעֲמָלֵקִי וְהַכְּנַעֲנִי שָׁם לִפְנֵיכֶם, וּנְפַלְתֶּם בֶּחָרֶב: כִּי־עַל־כֵּן שַׁבְתֶּם מֵאַחֲרֵי יְהוָה, וְלֹא־יִהְיֶה יְהוָה עִמָּכֶם. 43 For there the Amalekite and the Canaanite are before you, and ye shall fall by the sword; forasmuch as ye are turned back from following the LORD, and the LORD will not be with you.'

38868 מְאַחֲרֵי- 2 מְאַחֲרֵי־שֶׁבֶת Verb - Piel Participle - masculine plural construct 1) to delay, hesitate, tarry, defer, remain behind ; 1a) (Qal) ; 1a1) to delay, tarry (intensive) ; 1a2) to causeone to delay, hinder, keep back ; 1b) (Piel) to delay, wait, stay behind (but not in hope) 309 אָחַר Psalm 127:2; Isa. 5:11 ב שָׁוְא לָכֶם מַשְׁכִּימֵי קוּם, מְאַחֲרֵי-שֶׁבֶת--אֹכְלֵי, לֶחֶם הָעֲצָבִים; כֵּן יִתֵּן לִידִידוֹ שֵׁנָא. 2 It is vain for you that ye rise early, and sit up late, {N} ye that eat the bread of toil; {N} so He giveth unto His beloved in sleep.

38869 מֵאַחֲרֶיהָ 1 Prep-מ | third person feminine singular 1) after the following part, behind (of place), hinder, afterwards (of time); 1a) as an adverb ; 1a1) behind (of place) ; 1a2) afterwards (of time) ; 1b) as a preposition ; 1b1) behind, after (of place) ; 1b2) after (of time) ; 1b3) besides ; 1c) as a conjunction ; 1c) after that ; 1d) as a substantive ; 1d1) hinder part ; 1e) with other prepositions ; 1e1) from behind ; 1e2) from following after 310 אַחַר Jos. 8:2 ב וְעָשִׂיתָ לָעַי וּלְמַלְכָּהּ, כַּאֲשֶׁר עָשִׂיתָ לִירִיחוֹ וּלְמַלְכָּהּ--רַק־שְׁלָלָהּ וּבְהֶמְתָּהּ, תָּבֹזּוּ לָכֶם; שִׂים־לְךָ אֹרֵב לָעִיר, מֵאַחֲרֶיהָ. 2 And thou shalt do to Ai and her king as thou didst unto Jericho and her king; only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves; set thee an ambush for the city behind it.'

38870 מֵאַחֲרֵיהֶם 7 Prep-מ | third person masculine plural 1) after the following part, behind (of place), hinder, afterwards (of time); 1a) as an adverb ; 1a1) behind (of place) ; 1a2) afterwards (of time) ; 1b) as a preposition ; 1b1) behind, after (of place) ; 1b2) after (of time) ; 1b3) besides ; 1c) as a conjunction ; 1c) after that ; 1d) as a substantive ; 1d1) hinder part ; 1e) with other prepositions ; 1e1) from behind ; 1e2) from following after 310 אַחַר Exod. 14:19; 1 Sam. 6:7; 2 Kings 10:29; 2 Chr. 13:13; Jer. 32:40 יח וְיָדְעוּ מִצְרַיִם, כִּי־אֲנִי יְהוָה, בְּהִכָּבְדִי בְּפַרְעֹה, בְּרִכְבּוֹ וּבְפָרָשָׁיו. 18 And the Egyptians shall know that I am the LORD, when I have gotten Me honour upon Pharaoh, upon his chariots, and upon his horsemen.'

38871 מֵאַחֲרָיו 12 Prep-מ | Noun - masculine plural construct | third person masculine singular 1) after the following part, behind (of place), hinder, afterwards (of time); 1a) as an adverb ; 1a1) behind (of place) ; 1a2) afterwards (of time) ; 1b) as a preposition ; 1b1) behind, after (of place) ; 1b2) after (of time) ; 1b3) besides ; 1c) as a conjunction ; 1c) after that ; 1d) as a substantive ; 1d1) hinder part ; 1e) with other prepositions ; 1e1) from behind ; 1e2) from following after 310 אַחַר Gen. 19:26; Num. 32:15; 2 Sam. 2:21, 23; 11:15; 1 Kings 10:19; 19:21; 22:33; 2 Kings 18:6; 2 Chr. 18:32; Job 34:27; Eccl. 10:14 כו וַתַּבֵּט אִשְׁתּוֹ, מֵאַחֲרָיו; וַתְּהִי, נְצִיב מֶלַח. 26 But his wife looked back from behind him, and she became a pillar of salt.

38872 מֵאַחֲרֵיכֶם 1 Prep-מ | second person masculine plural 1) after the following part, behind (of place), hinder, afterwards (of time); 1a) as an adverb ; 1a1) behind (of place) ; 1a2) afterwards (of time) ; 1b) as a preposition ; 1b1) behind, after (of place) ; 1b2) after (of time) ; 1b3) besides ; 1c) as a conjunction ; 1c) after that ; 1d) as a substantive ; 1d1) hinder part ; 1e) with other prepositions ; 1e1) from behind ; 1e2) from following after 310 אַחַר Deut. 29:21 כא וְאָמַר הַדּוֹר הָאַחֲרוֹן, בְּנֵיכֶם אֲשֶׁר יָקוּמוּ מֵאַחֲרֵיכֶם, וְהַנָּכְרִי, אֲשֶׁר יָבֹא מֵאֶרֶץ רְחוֹקָה; וְרָאוּ אֶת־מַכּוֹת הָאָרֶץ הַהִוא, וְאֶת־תַּחֲלֻאֶיהָ, אֲשֶׁר־חִלָּה יְהוָה, בָּהּ. 21 And the generation to come, your children that shall rise up after you, and the foreigner that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses wherewith the LORD hath made it sick;

38873 מֵאַחֲרָיִךְ 1 Prep-מ | second feminine singular 1) after the following part, behind (of place), hinder, afterwards (of time); 1a) as an adverb ; 1a1) behind (of place) ; 1a2) afterwards (of time) ; 1b) as a preposition ; 1b1) behind, after (of place) ; 1b2) after (of time) ; 1b3) besides ; 1c) as a conjunction ; 1c) after that ; 1d) as a substantive ; 1d1) hinder part ; 1e) with other prepositions ; 1e1) from behind ; 1e2) from following after 310 אַחַר Ruth 1:16 טז וַתֹּאמֶר רוּת אַל־תִּפְגְּעִי־בִי, לְעָזְבֵךְ לָשׁוּב מֵאַחֲרָיִךְ: כִּי אֶל־אֲשֶׁר תֵּלְכִי אֵלֵךְ, וּבַאֲשֶׁר תָּלִינִי אָלִין--עַמֵּךְ עַמִּי, וֵאלֹהַיִךְ אֱלֹהָי.
16 And Ruth said: 'Entreat me not to leave thee, and to return from following after thee; for whither thou goest, I will go; and where thou lodgest, I will lodge; thy people shall be my people, and thy God my God;

38874 מֵאַחֲרֶיךָ 2 Prep-מ | second person masculine singular 1) after the following part, behind (of place), hinder, afterwards (of time); 1a) as an adverb ; 1a1) behind (of place) ; 1a2) afterwards (of time) ; 1b) as a preposition ; 1b1) behind, after (of place) ; 1b2) after (of time) ; 1b3) besides ; 1c) as a conjunction ; 1c) after that ; 1d) as a substantive ; 1d1) hinder part ; 1e) with other prepositions ; 1e1) from behind ; 1e2) from following after 310 אַחַר Deut. 23:15; Isa. 30:21 טו כִּי יְהוָה אֱלֹהֶיךָ מִתְהַלֵּךְ בְּקֶרֶב מַחֲנֶךָ, לְהַצִּילְךָ וְלָתֵת אֹיְבֶיךָ לְפָנֶיךָ, וְהָיָה מַחֲנֶיךָ, קָדוֹשׁ: וְלֹא־יִרְאֶה בְךָ עֶרְוַת דָּבָר, וְשָׁב מֵאַחֲרֶיךָ. {ס} 15 For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy; that He see no unseemly thing in thee, and turn away from thee. {S}

38875 מֵאַחֶרֶת 1 Prep-מ | Adjective - feminine singular 1) another, other, following ; 1a) following, further ; 1b) other, different 312 אַחֵר Lev. 4:2; 5:13 ב דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל, לֵאמֹר--נֶפֶשׁ כִּי-תֶחֱטָא בִשְׁגָגָה מִכֹּל מִצְוֹת יְהוָה, אֲשֶׁר לֹא תֵעָשֶׂינָה; וְעָשָׂה, מֵאַחַת מֵהֵנָּה. 2 Speak unto the children of Israel, saying: If any one shall sin through error, in any of the things which the LORD hath commanded not to be done, and shall do any one of them:

38876 מֵאַחַת 2 Prep-מ | Number - feminine singular 1)one (number) ; 1a)one (number) ; 1b) each, every ; 1c) a certain ; 1d) an (indefinite article) ; 1e) only, once, once for all ; 1f)one...another, theone...the other,one after another,one byone ; 1g) first ; 1h) eleven (in combination), eleventh (ordinal) 259 אֶחָד Lev. 4:2; 5:13 ב דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל, לֵאמֹר--נֶפֶשׁ כִּי-תֶחֱטָא בִשְׁגָגָה מִכֹּל מִצְוֺת יְהוָה, אֲשֶׁר לֹא תֵעָשֶׂינָה; וְעָשָׂה, מֵאַחַת מֵהֵנָּה. 2 Speak unto the children of Israel, saying: If any one shall sin through error, in any of the things which the LORD hath commanded not to be done, and shall do any one of them:

38877 מֵאֹיְבָי 2 Prep-מ | Verb - Qal Participle - masculine plural construct | first person common singular 1) (Qal) enemy ; 1a) personal ; 1b) national 341 אוֹיֵב 2 Sam. 22:49; Psalms 18:49 מט וּמוֹצִיאִי, מֵאֹיְבָי; וּמִקָּמַי, תְּרוֹמְמֵנִי; {ס} מֵאִישׁ חֲמָסִים, תַּצִּילֵנִי. {ר} 49 And that bringeth me forth from mine enemies; yea, Thou liftest me up above them that rise up against me; Thou deliverest me from the violent man.

38878 מֵאֹיְבַי 4 Prep-מ | Verb - Qal Participle - masculine plural construct | first person common singular 1) (Qal) enemy ; 1a) personal ; 1b) national 341 אוֹיֵב 1 Sam. 14:24; Psalms 59:2; 119:98; 143:9 כד וְאִישׁ־יִשְׂרָאֵל נִגַּשׂ, בַּיּוֹם הַהוּא; וַיֹּאֶל שָׁאוּל אֶת־הָעָם לֵאמֹר, אָרוּר הָאִישׁ אֲשֶׁר־יֹאכַל לֶחֶם עַד־הָעֶרֶב וְנִקַּמְתִּי מֵאֹיְבַי, וְלֹא־טָעַם כָּל־הָעָם, לָחֶם. {ס} 24 And the men of Israel were distressed that day; but Saul adjured the people, saying: 'Cursed be the man that eateth any food until it be evening, and I be avenged on mine enemies.' So none of the people tasted food. {S}

38879 מֵאֹיְבִי 2 Prep-מ | Verb - Qal Participle - masculine singular construct | first person common singular 1) (Qal) enemy ; 1a) personal ; 1b) national 341 אוֹיֵב 2 Sam. 22:18; Psalms 18:18 יח יַצִּילֵנִי, מֵאֹיְבִי עָז; {ס} מִשֹּׂנְאַי, כִּי אָמְצוּ מִמֶּנִּי. {ר} 18 He delivered me from mine enemy most strong, from them that hated me, for they were too mighty for me.

38880 מֵאֹיְבֵיהֶם 2 Prep-מ | Verb - Qal Participle - masculine plural construct | third person masculine plural 1) (Qal) enemy ; 1a) personal ; 1b) national 341 אוֹיֵב Est. 8:13; 9:16 יג פַּתְשֶׁגֶן הַכְּתָב, לְהִנָּתֵן דָּת בְּכָל־מְדִינָה וּמְדִינָה, גָּלוּי, לְכָל־הָעַמִּים; וְלִהְיוֹת היהודיים (הַיְּהוּדִים) עתודים (עֲתִידִים) לַיּוֹם הַזֶּה, לְהִנָּקֵם מֵאֹיְבֵיהֶם. 13 The copy of the writing, to be given out for a decree in every province, was to be published unto all the peoples, and that the Jews should be ready against that day to avenge themselves on their enemies.

38881 מֵאֹיְבֵיכֶם 1 Prep-מ | Verb - Qal Participle - masculine plural construct | second person masculine plural 1) (Qal) enemy ; 1a) personal ; 1b) national 341 אוֹיֵב Num. 10:9 ט וְכִי-תָבֹאוּ מִלְחָמָה בְּאַרְצְכֶם, עַל-הַצַּר הַצֹּרֵר אֶתְכֶם--וַהֲרֵעֹתֶם, בַּחֲצֹצְרֹת; וְנִזְכַּרְתֶּם, לִפְנֵי יְהוָה אֱלֹהֵיכֶם, וְנוֹשַׁעְתֶּם, מֵאֹיְבֵיכֶם. 9 And when ye go to war in your land against the adversary that oppresseth you, then ye shall sound an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies.

38882 מֵאֹיְבֶיךָ 1 Prep-מ | Verb - Qal Participle - masculine plural construct
| second person masculine singular 1) (Qal) enemy ; 1a) personal ; 1b) national
341 אֹיֵב Jdg. 11:36 לו וַתֹּאמֶר אֵלָיו, אָבִי פָּצִיתָה אֶת־פִּיךָ אֶל־יְהוָה--עֲשֵׂה לִי,
כַּאֲשֶׁר יָצָא מִפִּיךָ: אַחֲרֵי אֲשֶׁר עָשָׂה לְךָ יְהוָה נְקָמוֹת, מֵאֹיְבֶיךָ--מִבְּנֵי עַמּוֹן. 36 And she said
unto him: 'My father, thou hast opened thy mouth unto the LORD; do unto me according to
that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for
thee of thine enemies, even of the children of Ammon.'

38883 מֵאֹיְבִים 1 Prep-מ | Verb - Qal Participle - masculine plural 1)
(Qal) enemy ; 1a) personal ; 1b) national 341 אֹיֵב Psalm 68:24
כד לְמַעַן, תִּמְחַץ רַגְלְךָ--בְּדָם: לְשׁוֹן כְּלָבֶיךָ--מֵאֹיְבִים מִנֵּהוּ. 24 That thy foot may wade
through blood, that the tongue of thy dogs may have its portion from thine enemies.'

38884 מֵאִיֵּי 2 Prep-מ | Noun - masculine plural construct 1) coast,
island, shore, region 339 אִי Ezek. 27:6f ו אַלּוֹנִים, מִבָּשָׁן, עָשׂוּ, מִשּׁוֹטָיִךְ;
קַרְשֵׁךְ עָשׂוּ־שֵׁן בַּת־אֲשֻׁרִים, מֵאִיֵּי כִּתִּים. 6 Of the oaks of Bashan have they made thine
oars; thy deck have they made of ivory inlaid in larch, from the isles of the Kittites.

38885 מֵאַיָּל 1 Prep-מ | Noun - masculine singular 1) stag, deer,
hart 354 אַיָּל 1 Kings 5:3 ג עֲשָׂרָה בָקָר בְּרִאִים, וְעֶשְׂרִים בָּקָר רְעִי--
וּמֵאָה צֹאן; לְבַד מֵאַיָּל וּצְבִי, וְיַחְמוּר, וּבַרְבֻּרִים, אֲבוּסִים. 3 ten fat oxen, and twenty oxen
out of the pastures, and a hundred sheep, beside harts, and gazelles, and roebucks, and fatted
fowl.

38886 מֵאֵיל 3 Prep-מ | Noun - masculine singular construct 1)
ram ; 1a) ram (as food) ; 1b) ram (as sacrifice) ; 1c) ram (skin dyed red, for tabernacle) ; 2)
pillar, door post, jambs, pilaster ; 3) strong man, leader, chief ; 4) mighty tree, terebinth
352 אַיִל Exod. 29:26f; Lev. 8:29 כו וְלָקַחְתָּ אֶת־הֶחָזֶה, מֵאֵיל הַמִּלֻּאִים אֲשֶׁר
לְאַהֲרֹן, וְהֵנַפְתָּ אֹתוֹ תְּנוּפָה, לִפְנֵי יְהוָה; וְהָיָה לְךָ, לְמָנָה. 26 And thou shalt take the breast of
Aaron's ram of consecration, and wave it for a wave-offering before the LORD; and it shall be
thy portion.

38887 מֵאֵילוֹת 1 Prep-מ | Noun proper - feminine singular Elath or
Eloth = |grove of lofty trees|; 1) a port on the north-east arm of the RedSea 359
אֵילוֹת Exod. 29:26f; Lev. 8:29 כו וְלָקַחְתָּ אֶת־הֶחָזֶה, מֵאֵיל הַמִּלֻּאִים אֲשֶׁר לְאַהֲרֹן,
וְהֵנַפְתָּ אֹתוֹ תְּנוּפָה, לִפְנֵי יְהוָה; וְהָיָה לְךָ, לְמָנָה. 26 And thou shalt take the breast of
Aaron's ram of consecration, and wave it for a wave-offering before the LORD; and it shall be
thy portion.

38888 מֵאֵילִים 1 Prep-מ | Noun - masculine plural 1) ram ; 1a) ram
(as food) ; 1b) ram (as sacrifice) ; 1c) ram (skin dyed red, for tabernacle) ; 2) pillar, door
post, jambs, pilaster ; 3) strong man, leader, chief ; 4) mighty tree, terebinth 352
אַיִל Isa. 1:29 כט כִּי יֵבֹשׁוּ, מֵאֵילִים אֲשֶׁר חֲמַדְתֶּם; וְתַחְפְּרוּ--מֵהַגַּנּוֹת, אֲשֶׁר בְּחַרְתֶּם.
29 For they shall be ashamed of the terebinths which ye have desired, and ye shall be
confounded for the gardens that ye have chosen.

38889 מֵאֵילִם 2 Prep-מ | Noun proper - feminine singular Elim =
|palms|; 1) second encampment of the Israelites after the Exodus 362 אֵילִם

Exod. 16:1; Num. 33:10 א וַיִּסְעוּ, מֵאֵילִם, וַיָּבֹאוּ כָּל־עֲדַת בְּנֵי־יִשְׂרָאֵל אֶל־מִדְבַּר־סִין, אֲשֶׁר
בֵּין־אֵילִם וּבֵין סִינָי--בַּחֲמִשָּׁה עָשָׂר יוֹם לַחֹדֶשׁ הַשֵּׁנִי, לְצֵאתָם מֵאֶרֶץ מִצְרָיִם. 1 And they took
their journey from Elim, and all the congregation of the children of Israel came unto the
wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month
after their departing out of the land of Egypt.
38890 מֵאֵילַת 1 Prep-מ | Noun proper - feminine singular Elath or
Eloth = |grove of lofty trees|; 1) a port on the north-east arm of the RedSea 359
אֵילוֹת Deut. 2:8 ח וַנַּעֲבֹר מֵאֵת אַחֵינוּ בְנֵי־עֵשָׂו, הַיֹּשְׁבִים בְּשֵׂעִיר, מִדֶּרֶךְ הָעֲרָבָה,
מֵאֵילַת וּמֵעֶצְיֹן גָּבֶר; {ס} וַנֵּפֶן, וַנַּעֲבֹר, דֶּרֶךְ, מִדְבַּר מוֹאָב. 8 So we passed by from our
brethren the children of Esau, that dwell in Seir, from the way of the Arabah, from Elath and
from Ezion-geber. {S} And we turned and passed by the way of the wilderness of Moab.
38891 מֵאַיִן 14 Prep-מ | Adv 1) where?, whence? 370
מֵאָ֫יִן Gen. 29:4; 42:7; Num. 11:13; Jos. 2:4; Jdg. 17:9; 2 Kings 5:25; 6:27; Job 1:7; 28:12,
20; Psalm 121:1; Isa. 41:24; Jer. 30:7; Nah. 3:7 ד וַיֹּאמֶר לָהֶם יַעֲקֹב, אַחַי מֵאַיִן אַתֶּם;
וַיֹּאמְרוּ, מֵחָרָן אֲנָחְנוּ. 4 And Jacob said unto them: 'My brethren, whence are ye?' And
they said: 'Of Haran are we.'
38892 מֵאֵין־ 27 Verb - Piel Perfect | thrid person masculine singular
1) nothing, not, nought n ; 1a) nothing, nought neg ; 1b) not ; 1c) to have not (of possession)
adv ; 1d) without w/prep ; 1e) for lack of 3985 אַ֫יִן Deut. 25:7; Isa. 5:9;
6:11; 50:2; Jer. 4:7; 7:32; 10:6f; 19:11; 26:9; 32:43; 33:10, 12; 34:22; 44:22; 46:19; 48:9; 51:29,
37; Lam. 3:49; Ezek. 33:28; 34:8; Zeph. 2:5; 3:6; Mal. 2:13
; (Gen. 22:12 מְאוּמָה); ז וְאִם־לֹא יַחְפֹּץ הָאִישׁ, לָקַחַת אֶת־יְבִמְתּוֹ; וְעָלְתָה יְבִמְתּוֹ הַשַּׁעְרָה
אֶל־הַזְּקֵנִים, וְאָמְרָה מֵאֵן יְבָמִי לְהָקִים לְאָחִיו שֵׁם בְּיִשְׂרָאֵל--לֹא אָבָה, יַבְּמִי. 7 And if the man
like not to take his brother's wife, then his brother's wife shall go up to the gate unto the
elders, and say: 'My husband's brother refuseth to raise up unto his brother a name in Israel;
he will not perform the duty of a husband's brother unto me.'
38893 מֵאִיר־ 1 מֵאִיר־עֵינֵי Verb - Hiphil Participle - masculine
singular 1) to be or become light, shine ; 1a) (Qal) ; 1a1) to become light (day); 1a2)
to shine (of the sun) ; 1a3) to become bright ; 1b) (Niphal) ; 1b1) to be illuminated ; 1b2)
to become lighted up ; 1c) (Hiphil) ; 1c1) to give light, shine (of sun, moon, and stars) ; 1c2)
to illumine, light up, cause to shine, shine ; 1c3) to kindle, light (candle, wood) ; 1c4) lighten
(of the eyes, his law, etc) ; 1c5) to make shine (of the face) 215 אוֹר Prov.
29:13 יג רָשׁ וְאִישׁ תְּכָכִים נִפְגָּשׁוּ-- מֵאִיר עֵינֵי שְׁנֵיהֶם יְהוָה. 13 The poor man and the
oppressor meet together; the LORD giveth light to the eyes of them both.
38894 מְאִירוֹת 1 Verb - Hiphil Participle - feminine plural 1) to be
or become light, shine ; 1a) (Qal) ; 1a1) to become light (day); 1a2) to shine (of the sun) ;
1a3) to become bright ; 1b) (Niphal) ; 1b1) to be illuminated ; 1b2) to become lighted up ;
1c) (Hiphil) ; 1c1) to give light, shine (of sun, moon, and stars) ; 1c2) to illumine, light up,
cause to shine, shine ; 1c3) to kindle, light (candle, wood) ; 1c4) lighten (of the eyes, his law,
etc) ; 1c5) to make shine (of the face) 215 אוֹר Isa. 27:11 יא בִּיבֹשׁ
קְצִירָהּ, תִּשָּׁבַרְנָה, נָשִׁים, בָּאוֹת מְאִירוֹת אוֹתָהּ: כִּי לֹא עַם־בִּינוֹת, הוּא--עַל־כֵּן לֹא־יְרַחֲמֶנּוּ עֹשֵׂהוּ, וְיֹצְרוֹ

{פ} לֹא יְחֻנֶּנּוּ. 11 When the boughs thereof are withered, they shall be broken off; the women shall come, and set them on fire; for it is a people of no understanding; therefore He that made them will not have compassion upon them, and He that formed them will not be gracious unto them. {P}

38895 מְאִירַת 1 Verb - Hiphil Participle - feminine singular construct 1) to be or become light, shine ; 1a) (Qal) ; 1a1) to become light (day); 1a2) to shine (of the sun) ; 1a3) to become bright ; 1b) (Niphal) ; 1b1) to be illuminated ; 1b2) to become lighted up ; 1c) (Hiphil) ; 1c1) to give light, shine (of sun, moon, and stars) ; 1c2) to illumine, light up, cause to shine, shine ; 1c3) to kindle, light (candle, wood) ; 1c4) lighten (of the eyes, his law, etc) ; 1c5) to make shine (of the face) 215 אוֹר

Psalm 19:9/7 ט פִּקּוּדֵי יְהוָה יְשָׁרִים, מְשַׂמְּחֵי-לֵב; מִצְוַת יְהוָה בָּרָה, מְאִירַת עֵינָיִם. 9 The precepts of the LORD are right, rejoicing the heart; the commandment of the LORD is pure, enlightening the eyes.

38896 מֵאִישׁ 18 Prep-מ | Noun - masculine singular 1) man ; 1a) man, male (in contrast to woman, female) ; 1b) husband ; 1c) human being, person (in contrast to God) ; 1d) servant ; 1e) mankind ; 1f) champion ; 1g) great man ; 2) whosoever ; 3) each (adjective) 376 אִישׁ Gen. 2:23; Jos. 6:21; 8:25; 1 Sam. 15:3; 22:19; 2 Sam. 22:49; 1 Chr. 16:3; Neh. 8:2; Psalm 18:49; 43:1; 140:2, 5; Prov. 2:12; 19:22; 30:2; Eccl. 7:5; Isa. 52:14; Ezek. 45:20 כג וַיֹּאמֶר, הָאָדָם, זֹאת הַפַּעַם עֶצֶם מֵעֲצָמַי, וּבָשָׂר מִבְּשָׂרִי; לְזֹאת יִקָּרֵא אִשָּׁה, כִּי מֵאִישׁ לֻקֳחָה־זֹּאת. 23 And the man said: 'This is now bone of my bones, and flesh of my flesh; she shall be called Woman, because she was taken out of Man.'

38897 מֵאִישָׁהּ 1 Prep-מ | Noun - masculine singular construct | third person feminine singular 1) man ; 1a) man, male (in contrast to woman, female) ; 1b) husband ; 1c) human being, person (in contrast to God) ; 1d) servant ; 1e) mankind ; 1f) champion ; 1g) great man ; 2) whosoever ; 3) each (adjective) 376 אִישׁ

Lev. 21:7 ז אִשָּׁה זֹנָה וַחֲלָלָה לֹא יִקָּחוּ, וְאִשָּׁה גְּרוּשָׁה מֵאִישָׁהּ לֹא יִקָּחוּ: כִּי-קָדֹשׁ הוּא, לֵאלֹהָיו. 7 They shall not take a woman that is a harlot, or profaned; neither shall they take a woman put away from her husband; for he is holy unto his God.

38898 מֵאֵיתָן 1 Prep-מ | Noun proper - masculine singular Ethan = |enduring|; 1) an Ezrahite known for his wisdom ; 2) a grandson of Judah, father of Azariah ; 3) a Kohathite descendant of Levi ; 4) a Merarite son of Kushaiah, descendant of Levi 387 אֵיתָן 1 Kings 5:11 יא וַיֶּחְכַּם, מִכָּל־הָאָדָם, מֵאֵיתָן הָאֶזְרָחִי וְהֵימָן וְכַלְכֹּל וְדַרְדַּע, בְּנֵי מָחוֹל; וַיְהִי־שְׁמוֹ בְכָל־הַגּוֹיִם, סָבִיב. 11 For he was wiser than all men: than Ethan the Ezrahite, and Heman, and Calcol, and Darda, the sons of Mahol; and his fame was in all the nations round about.

38899 מַאֲכִיל 1 Verb - Hiphil Participle - masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ;

1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1)
consume 398 אָכַל Jer. 23:15 טו לָכֵן כֹּה־אָמַר יְהוָה צְבָאוֹת, עַל־
הַנְּבִאִים, הִנְנִי מַאֲכִיל אוֹתָם לַעֲנָה, וְהִשְׁקִתִים מֵי־רֹאשׁ: כִּי, מֵאֵת נְבִיאֵי יְרוּשָׁלַםִ, יָצְאָה חֲנֻפָּה, לְכָל־
הָאָרֶץ. {פ} 15 Therefore thus saith the LORD of hosts concerning the prophets: Behold,
I will feed them with wormwood, and make them drink the water of gall; for from the
prophets of Jerusalem is ungodliness gone forth into all the land. {P}
38900 מַאֲכִילָם 1 Verb - Hiphil Participle - masculine singular construct |
third person masculine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat
(human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of
fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects
- ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten
(by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ;
1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to
feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Jer. 9:14
יד לָכֵן, כֹּה־אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, הִנְנִי מַאֲכִילָם אֶת־הָעָם הַזֶּה, לַעֲנָה; וְהִשְׁקִיתִים, מֵי־רֹאשׁ.
14 Therefore thus saith the LORD of hosts, the God of Israel: Behold, I will feed them, even this
people, with wormwood, and give them water of gall to drink.
38901 מַאֲכָל 13 מִכָּל־מַאֲכָל Noun - masculine singular 1)
food, fruit, meat 3978 מַאֲכָל Gen. 6:21; Lev. 19:23; Deut. 20:20; Jdg. 14:14;
1 Chr. 12:41; 2 Chr. 11:11; Neh. 9:25; Psalms 44:12; 74:14; 79:2; Isa. 62:8; Ezek. 47:12; Hag.
2:12 כא וְאַתָּה קַח־לְךָ, מִכָּל־מַאֲכָל אֲשֶׁר יֵאָכֵל, וְאָסַפְתָּ, אֵלֶיךָ; וְהָיָה לְךָ וְלָהֶם, לְאָכְלָה.
21 And take thou unto thee of all food that is eaten, and gather it to thee; and it shall be for
food for thee, and for them.'
38902 מַאֲכַל 2 Noun - masculine singular construct 1) food, fruit,
meat 3978 מַאֲכָל Gen. 40:17; Job 33:20 יז וּבַסַּל הָעֶלְיוֹן, מִכֹּל מַאֲכַל
פַּרְעֹה--מַעֲשֵׂה אֹפֶה; וְהָעוֹף, אֹכֵל אֹתָם מִן־הַסַּל--מֵעַל רֹאשִׁי. 17 and in the uppermost
basket there was of all manner of baked food for Pharaoh; and the birds did eat them out of
the basket upon my head.'
38903 מֵאֲכֹל 1 Prep-מ | Verb - Qal Infinitive construct 1) to eat,
devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of
beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5)
to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of
oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of
fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ;
1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1)
consume 398 אָכַל Psalm 102:5 ה הוּכָּה-כָעֵשֶׂב וַיִּבַשׁ לִבִּי: כִּי-שָׁכַחְתִּי,
מֵאֲכֹל לַחְמִי. 5 My heart is smitten like grass, and withered; for I forget to eat my bread.
38904 מַאֲכָלָהּ 1 Noun - masculine singular construct | third person
feminine singular 1) food, fruit, meat 3978 מַאֲכָל Prov. 6:8 ח
תָּכִין בַּקַּיִץ לַחְמָהּ; אָגְרָה בַקָּצִיר, מַאֲכָלָהּ. 8 Provideth her bread in the summer, and
gatherest her food in the harvest.

38905 מַאֲכַלְכֶם 1 אֶת־מַאֲכַלְכֶם Noun - masculine singular construct
| second person masculine plural 1) food, fruit, meat 3978 מַאֲכָל
Dan. 1:10 י וַיֹּאמֶר שַׂר הַסָּרִיסִים, לְדָנִיֵּאל--יָרֵא אֲנִי אֶת־אֲדֹנִי הַמֶּלֶךְ, אֲשֶׁר מִנָּה אֶת־מַאֲכַלְכֶם
וְאֶת־מִשְׁתֵּיכֶם: אֲשֶׁר לָמָּה יִרְאֶה אֶת־פְּנֵיכֶם זֹעֲפִים, מִן־הַיְלָדִים אֲשֶׁר כְּגִילְכֶם, וְחִיַּבְתֶּם אֶת־רֹאשִׁי,
לַמֶּלֶךְ. 10 And the chief of the officers said unto Daniel: 'I fear my lord the king, who
hath appointed your food and your drink; for why should he see your faces sad in comparison
with the youths that are of your own age? so would ye endanger my head with the king.'

38906 מַאֲכֹלֶת 1 Noun - feminine singular construct 1) fuel
3980 מַאֲכֹּלֶת Isa. 9:4 ד כִּי כָל־סְאוֹן סֹאֵן בְּרַעַשׁ, וְשִׂמְלָה מְגוֹלָלָה בְדָמִים;
וְהָיְתָה לִשְׂרֵפָה, מַאֲכֹלֶת אֵשׁ. 4 For every boot stamped with fierceness, and every cloak
rolled in blood, shall even be for burning, for fuel of fire.

38907 מֵאֵל 4 Prep-מ | Noun - masculine singular 1) god, god-
likeone, mightyone ; 1a) mighty men, men of rank, mighty heroes ; 1b) angels ; 1c) god, false
god, (demons, imaginations) ; 1d) God, theone true God, Jehovah ; 2) mighty things in
nature ; 3) strength, power 410 אֵל Gen. 49:25; Job 20:29; 35:2; Psalms
104:21 כה מֵאֵל אָבִיךָ וְיַעְזְרֶךָּ, וְאֵת שַׁדַּי וִיבָרְכֶךָּ, בִּרְכֹת שָׁמַיִם מֵעָל, בִּרְכֹת תְּהוֹם רֹבֶצֶת
תָּחַת; בִּרְכֹת שָׁדַיִם, וָרָחַם. 25 Even by the God of thy father, who shall help thee, and by
the Almighty, who shall bless thee, with blessings of heaven above, blessings of the deep that
coucheth beneath, blessings of the breasts, and of the womb.

38908 מֵאֵלֶּה 13 Prep-מ | ProNoun - common plural 1)these ; 1a)
used before antecedent ; 1b) used following antecedent 428 אֵׅלֶּה Genesis
10:5; Lev. 2:8; 5:4f, 13; Num. 22:15; 1 Chr. 2:53; 23:4; Eccl. 7:10; Jer. 4:12; Ezek. 8:15; 16:5;
18:10 ה מֵאֵלֶּה נִפְרְדוּ אִיֵּי הַגּוֹיִם, בְּאַרְצֹתָם, אִישׁ, לִלְשֹׁנוֹ--לְמִשְׁפְּחֹתָם, בְּגוֹיֵהֶם. 5 Of
these were the isles of the nations divided in their lands, every one after his tongue, after their
families, in their nations.

38909 מֵאֱלֹהָי 2 Prep-מ | Noun - masculine plural construct | first person
common singular 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d)
gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works
or special possessions of God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים 2
Sam. 22:22; Psalms 18:22 כב כִּי שָׁמַרְתִּי, דַּרְכֵי יְהוָה; {ר} וְלֹא רָשַׁעְתִּי, מֵאֱלֹהָי. {ס}
22 For I have kept the ways of the LORD, and have not wickedly departed from my God.

38910 מֵאֱלֹהַי 1 Prep-מ | Noun - masculine plural construct | first person
common singular 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d)
gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works
or special possessions of God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים 1
Chr. 11:19 יט וַיֹּאמֶר חָלִילָה לִּי מֵאֱלֹהַי מֵעֲשׂוֹת זֹאת, הֲדַם הָאֲנָשִׁים הָאֵלֶּה אֶשְׁתֶּה בְנַפְשׁוֹתָם כִּי
בְנַפְשׁוֹתָם הֱבִיאוּם, וְלֹא אָבָה, לִשְׁתּוֹתָם; אֵלֶּה עָשׂוּ, שְׁלֹשֶׁת הַגִּבּוֹרִים. 19 and said: 'My God
forbid it me, that I should do this; shall I drink the blood of these men that have put their lives
in jeopardy? for with the jeopardy of their lives they brought it.' Therefore he would not drink
it. These things did the three mighty men.

38911 מֵאֱלֹהֵי 4 Prep-מ | Noun - masculine plural construct 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים Deut. 6:14; 13:8; Jdg. 2:12; Psalms 24:5 יד לֹא תֵלְכוּן, אַחֲרֵי אֱלֹהִים אֲחֵרִים--מֵאֱלֹהֵי, הָעַמִּים, אֲשֶׁר, סְבִיבוֹתֵיכֶם.
14 Ye shall not go after other gods, of the gods of the peoples that are round about you;

38912 מֵאֱלֹהָיו 1 Prep-מ | Noun - masculine plural construct | third person masculine singular 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים Jer. 51:5 ה כִּי לֹא־אַלְמָן יִשְׂרָאֵל וִיהוּדָה, מֵאֱלֹהָיו--מֵיְהוָה, צְבָאוֹת: כִּי אַרְצָם מָלְאָה אָשָׁם, מִקְּדוֹשׁ יִשְׂרָאֵל. 5 For Israel is not widowed, nor Judah, of his God, of the LORD of hosts; for their land is full of guilt against the Holy One of Israel.

38913 מֵאֱלֹהֶיךָ 3 Prep-מ | Noun - masculine plural construct | second person masculine singular 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים Lev. 25:17, 36, 43 יז וְלֹא תוֹנוּ אִישׁ אֶת-עֲמִיתוֹ, וְיָרֵאתָ מֵאֱלֹהֶיךָ: כִּי אֲנִי יְהוָה, אֱלֹהֵיכֶם.
17 And ye shall not wrong one another; but thou shalt fear thy God; for I am the LORD your God.

38914 מֵאֱלֹהֶיךָ 2 Prep-מ | Noun - masculine plural construct | second person masculine singular 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים Lev. 19:14, 32 יד לֹא-תְקַלֵּל חֵרֵשׁ--וְלִפְנֵי עִוֵּר, לֹא תִתֵּן מִכְשֹׁל; וְיָרֵאתָ מֵּאֱלֹהֶיךָ, אֲנִי יְהוָה.
14 Thou shalt not curse the deaf, nor put a stumbling-block before the blind, but thou shalt fear thy God: I am the LORD.

38915 מֵאֱלֹהִים 4 Prep-מ | Noun - masculine plural 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים 2 Chr. 35:21; Job 20:29; 32:2; Psalms 8:6 כא וַיִּשְׁלַח אֵלָיו מַלְאָכִים לֵאמֹר מַה־לִּי וָלָךְ מֶלֶךְ יְהוּדָה, לֹא־עָלֶיךָ אַתָּה הַיּוֹם כִּי אֶל־בֵּית מִלְחַמְתִּי, וֵאלֹהִים, אָמַר לְבַהֲלֵנִי: חֲדַל־לְךָ מֵאֱלֹהִים אֲשֶׁר־עִמִּי, וְאַל־יַשְׁחִיתֶךָ. 21 But he sent ambassadors to him, saying: 'What have I to do with thee, thou king of Judah? I come not against thee this day, but against the house wherewith I have war; and God hath given command to speed me; forbear thee from meddling with God, who is with me, that He destroy thee not.'

38916 מֵאֱלֹהֵינוּ 1 Prep-מ | Noun - masculine plural construct | first person common plural 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים Ezr.

8:23 כג וַנָּצוּמָה וַנְּבַקְשָׁה מֵאֱלֹהֵינוּ, עַל־זֹאת; וַיֵּעָתֵר, לָנוּ. 23 So we fasted and
besought our God for this; and He was entreated of us.
38917 מֵאָלוּשׁ 1 Prep-מ | Noun proper - feminine singular Alush =
|I will knead (bread)|; 1) a wilderness encampment following the Exodus 442
אָלוּשׁ Num. 33:14 יד וַיִּסְעוּ, מֵאָלוּשׁ; וַיַּחֲנוּ, בִּרְפִידִם, וְלֹא-הָיָה שָׁם מַיִם לָעָם, לִשְׁתּוֹת.
14 And they journeyed from Alush, and pitched in Rephidim, where was no water for the
people to drink.
38918 מֵאֱלוֹהַּ 1 Prep-מ | Noun - masculine singular 1) God ; 2)
false god 433 אֱלוֹהַּ Job 4:17 יז הַאֱנוֹשׁ, מֵאֱלוֹהַּ יִצְדָּק; אִם מֵעֹשֵׂהוּ,
יִטְהַר-גָּבֶר. 17 'Shall mortal man be just before God? Shall a man be pure before his
Maker?
38919 מֵאֵלוֹן 1 Prep-מ | Noun - masculine singular Allon = |great
tree| or |oak|; 1) city in Naphtali ; 2) aSimeonite 438 אַלּוֹן Jos. 19:33
לג וַיְהִי גְבוּלָם, מֵחֵלֶף מֵאֵלוֹן בְּצַעֲנַנִּים וַאֲדָמִי הַנֶּקֶב וְיַבְנְאֵל--עַד־לַקּוּם; וַיְהִי תֹצְאֹתָיו, הַיַּרְדֵּן.
33 And their border was from Heleph, from Elon-beza-anannim, and Adami-nekeb, and Jabneel,
unto Lakkum; and the goings out thereof were at the Jordan.
38920 מֵאֵלִיָּהוּ 1 Prep-מ | Noun proper - masculine singular Elijah
or Eliah = |my God is Jehovah| or |Yah(u) is God|; 1) the great prophet of the reign of
Ahab ; 2) Benjamite son of Jeroham ; 3) a son of Elam with foreign wife during exile ; 4) a
son of Harim, and priest, with foreign wife during exile 452 אֵלִיָּה 2 Chr.
21:12 יב וַיָּבֹא אֵלָיו מִכְתָּב, מֵאֵלִיָּהוּ הַנָּבִיא לֵאמֹר: כֹּה אָמַר יְהוָה, אֱלֹהֵי דָּוִיד אָבִיךָ--תַּחַת
אֲשֶׁר לֹא־הָלַכְתָּ בְּדַרְכֵי יְהוֹשָׁפָט אָבִיךָ, וּבְדַרְכֵי אָסָא מֶלֶךְ־יְהוּדָה. 12 And there came a
writing to him from Elijah the prophet, saying: 'Thus saith the LORD, the God of David thy
father: Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of
Asa king of Judah;
38921 מַאֲלִיפוֹת 1 Verb - Hiphil Participle - feminine plural v ; 1)
(CLBL) to make thousand-fold, bring forth thousands ; 2) (TWOT) (Hiphil) producing
thousands ; n m ; 3)(BDB) chief, chiliarch 503 אֶלֶף Psalm 144:13 יג
מְזָוֵינוּ מְלֵאִים-- מְפִיקִים מִזַּן, אֶל-זַן: צֹאונֵנוּ מַאֲלִיפוֹת, מְרֻבָּבוֹת-- בְּחוּצוֹתֵינוּ. 13 Whose
garners are full, affording all manner of store; {N} whose sheep increase by thousands and ten
thousands in our fields;
38922 מְאַלְּמִים 1 Verb - Piel Participle - masculine plural 1) to
bind ; 1a) (Niphal) ; 1a1) to be dumb ; 1a2) to be bound ; 1b) (Piel) binding (part.)
481 אָלַם Gen. 37:7 ז וְהִנֵּה אֲנַחְנוּ מְאַלְּמִים אֲלֻמִּים, בְּתוֹךְ הַשָּׂדֶה, וְהִנֵּה קָמָה
אֲלֻמָּתִי, וְגַם־נִצָּבָה; וְהִנֵּה תְסֻבֶּינָה אֲלֻמֹּתֵיכֶם, וַתִּשְׁתַּחֲוֶיןָ לַאֲלֻמָּתִי. 7 for, behold, we were
binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your
sheaves came round about, and bowed down to my sheaf.'
38923 מֵאָלֶף 1 Prep-מ | Number - masculine singular 1) a
thousand ; 1a) as numeral ; 2) a thousand, company ; 2a) as a company of men underone
leader, troops 505 אֶלֶף Psalm 84:11 יא כִּי טוֹב-יוֹם בַּחֲצֵרֶיךָ, מֵאָלֶף:
בָּחַרְתִּי--הִסְתּוֹפֵף, בְּבֵית אֱלֹהַי; מִדּוּר, בְּאָהֳלֵי-רֶשַׁע. 11 For a day in Thy courts is better

than a thousand; {N} I had rather stand at the threshold of the house of my God, than to dwell in the tents of wickedness.

38924 מֵאֶלֶף 1 Prep-מ | Number - masculine singular 1) a thousand ; 1a) as numeral ; 2) a thousand, company ; 2a) as a company of men underone leader, troops 505 אֶלֶף Eccl. 7:28 כח אֲשֶׁר עוֹד־בִּקְשָׁה נַפְשִׁי, וְלֹא מָצָאתִי: אָדָם אֶחָד מֵאֶלֶף, מָצָאתִי--וְאִשָּׁה בְכָל־אֵלֶּה, לֹא מָצָאתִי. 28 which yet my soul sought, but I found not; one man among a thousand have I found; but a woman among all those have I not found.

38925 מֵאַלְפֵי 2 Prep-מ | Number - masculine plural construct 1) a thousand ; 1a) as numeral ; 2) a thousand, company ; 2a) as a company of men underone leader, troops 505 אֶלֶף Num. 31:5; Psalms 119:72 ה וַיִּמָּסְרוּ מֵאַלְפֵי יִשְׂרָאֵל, אֶלֶף לַמַּטֶּה--שְׁנֵים-עָשָׂר אֶלֶף, חֲלוּצֵי צָבָא. 5 So there were delivered, out of the thousands of Israel, a thousand of every tribe, twelve thousand armed for war.

38926 מֵאָלָתִי 2 Prep-מ | Noun - feminine singular construct | first person common singular 1) oath ; 2) oath of covenant ; 3) curse ; 3a) from God ; 3b) from men ; 4) execration 423 אָלָה Gen. 24:41 x 2 מא אָז תִּנָּקֶה מֵאָלָתִי, כִּי תָבוֹא אֶל־מִשְׁפַּחְתִּי; וְאִם־לֹא יִתְּנוּ לָךְ, וְהָיִיתָ נָקִי מֵאָלָתִי. 41 then shalt thou be clear from my oath, when thou comest to my kindred; and if they give her not to thee, thou shalt be clear from my oath.

38927 מַאֲמִינִם 1 Verb - Hiphil Participle - masculine plural 1) to support, confirm, be faithful ; 1a) (Qal) ; 1a1) to support, confirm, be faithful, uphold, nourish ; 1a1a) foster-father (subst.) ; 1a1b) foster-mother, nurse ; 1a1c) pillars, supporters of the door ; 1b) (Niphal) ; 1b1) to be established, be faithful, be carried, make firm ; 1b1a) to be carried by a nurse ; 1b1b) made firm, sure, lasting ; 1b1c) confirmed, established, sure ; 1b1d) verified, confirmed ; 1b1e) reliable, faithful, trusty ; 1c) (Hiphil) ; 1c1) to stand firm, to trust, to be certain, to believe in ; 1c1a) stand firm ; 1c1b) trust, believe 539 אָמַן Deut. 1:32 לב וּבַדָּבָר, הַזֶּה--אֵינְכֶם, מַאֲמִינִם, בַּיהוָה, אֱלֹהֵיכֶם. 32 Yet in this thing ye do not believe the LORD your God,

38928 מְאַמֶּץ־ 1 מְאַמֶּץ־כֹּחַ Verb - Piel Participle - masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard ; 1a) (Qal) to be strong, brave, bold ; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure ; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to ; 1d) (Hiphil) to exhibit strength, be strong, feel strong 553 אָמַץ Prov. 24:5 ה גֶּבֶר-חָכָם בַּעוֹז; וְאִישׁ-דַּעַת, מְאַמֶּץ-כֹּחַ. 5 A wise man is strong; yea, a man of knowledge increaseth strength.

38929 מַאֲמַצֵּי־ 1 מַאֲמַצֵּי־כֹחַ Noun - masculine plural construct 1) strength, force, power 3981 מַאֲמָצִּי Job 36:19 יט הֲיַעֲרֹךְ שׁוּעֲךָ, לֹא בְצָר; וְכֹל, מַאֲמַצֵּי-כֹחַ. 19 Will thy riches avail, that are without stint, or all the forces of thy strength?

38930 מַאֲמַר 2 Noun - masculine singular construct 1) word, command 3982 מַאֲמַר Est. 1:15; 2:20 טו כְּדָת, מַה־לַּעֲשׂוֹת, בַּמַּלְכָּה,

{ס} .וַשְׁתִּי--עַל אֲשֶׁר לֹא-עָשְׂתָה, אֶת-מַאֲמַר הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ, בְּיַד, הַסָּרִיסִים 15 'What shall
we do unto the queen Vashti according to law, forasmuch as she hath not done the bidding of
the king Ahasuerus by the chamberlains?' {S}
38931 מֵאִמְרֵי־ 3 מֵאִמְרֵי־פִי Prep-מ | Noun - masculine plural
construct 1) utterance, speech, word, saying, promise, command 561 אֵמֶר
Prov. 4:5; 5:7; 19:27 .ה קְנֵה חָכְמָה, קְנֵה בִינָה; אַל-תִּשְׁכַּח וְאַל-תֵּט, מֵאִמְרֵי-פִי 5 Get
wisdom, get understanding; forget not, neither decline from the words of my mouth;
38932 מָאֵן 5 וְאִם־מָאֵן Adjective - masculine singular 1)
refusing, unwilling to obey 3986 מָאֵן Exod. 7:27; 9:2; 10:4; 22:16; Jer.
38:21 .כז וְאִם-מָאֵן אַתָּה, לְשַׁלֵּחַ: הִנֵּה אָנֹכִי, נֹגֵף אֶת-כָּל-גְּבוּלְךָ--בַּצְפַרְדְּעִים 27 And
if thou refuse to let them go, behold, I will smite all thy borders with frogs.
38933 מֵאָן 1 מֵאַיִןqere; N-pronoun interrogative no gender no
number kethib | particle preposition kethib 1) where?, whither? (of place) ; 2) when?,
until when?, how long? (of time) 575 אָן אָנָה 2 Kings 5:25 כה
.וְהוּא-בָא, וַיַּעֲמֹד אֶל-אֲדֹנָיו, וַיֹּאמֶר אֵלָיו אֱלִישָׁע, מאן (מֵאַיִן) גֵּחֲזִי; וַיֹּאמֶר, לֹא-הָלַךְ עַבְדְּךָ אָנֶה וָאָנָה
25 But he went in, and stood before his master. And Elisha said unto him: 'Whence comest
thou, Gehazi?' And he said: 'Thy servant went no whither.'
38934 מֵאֵן 4 Verb - Piel Perfect - third person masculine singular 1)
(Piel) to refuse 3985 מָאֵן Exod. 7:14; Num. 22:13f; 1 Kings 21:15
.יד וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, כָּבֵד לֵב פַּרְעֹה; מֵאֵן, לְשַׁלַּח הָעָם 14 And the LORD said unto
Moses: 'Pharaoh's heart is stubborn, he refuseth to let the people go.
38935 מֵאֲנָה 4 Verb - Piel Perfect - third person feminine singular 1)
(Piel) to refuse 3985 מָאֵן Job 6:7; Psalms 77:3; Jer. 15:18; 31:15 ז
.מֵאֲנָה לִנְגּוֹעַ נַפְשִׁי; הֵמָּה, כִּדְוֵי לַחְמִי 7 My soul refuseth to touch them; they are as the
sickness of my flesh.
38936 מֵאֲנוּ 10 Verb - Piel Perfect - third person common plural 1)
(Piel) to refuse 3985 מָאֵן Psalms 78:10; Prov. 21:7, 25; Jer. 5:3; 8:5; 9:5;
11:10; 50:33; Hos. 11:5 .י לֹא שָׁמְרוּ, בְּרִית אֱלֹהִים; וּבְתוֹרָתוֹ, מֵאֲנוּ לָלֶכֶת 10 They
kept not the covenant of God, and refused to walk in His law;
38937 מֵאֱנוֹשׁ 4 Prep-מ | Noun - masculine singular 1) man, mortal
man, person, mankind ; 1a) of an individual ; 1b) men (collective) ; 1c) man, mankind
582 אֱנוֹשׁ Deuteronomy 32:26; Job 28:4; 33:12; Isa. 51:12 ,כו אָמַרְתִּי
{ס} .אַפְאֵיהֶם; {ר} אַשְׁבִּיתָה מֵאֱנוֹשׁ, זִכְרָם 26 I thought I would make an end of them, I
would make their memory cease from among men;
38938 מָאנֵי 2 Noun - masculine plural construct 1) vessel, utensil
3984 מָאן Ezr. 6:5; Dan. 5:3 ה וְאַף מָאנֵי בֵית-אֱלָהָא, דִּי דַהֲבָה וְכַסְפָּא, דִּי
נְבוּכַדְנֶצַּר הַנְפֵּק מִן-הֵיכְלָא דִי-בִירוּשְׁלֶם, וְהֵיבֵל לְבָבֶל--יַהֲתִיבוּן, וִיהָךְ לְהֵיכְלָא דִי-בִירוּשְׁלֶם
{ס} .לְאַתְרֵהּ, וְתַחֵת, בְּבֵית אֱלָהָא 5 and also let the gold and silver vessels of the house
of God, which Nebuchadnezzar took forth out of the temple which is at Jerusalem, and brought
unto Babylon, be restored, and brought back unto the temple which is at Jerusalem, every one
to its place, and thou shalt put them in the house of God.' {S}

38939 מָאנַיָּא 2 Noun - masculine plurald 1) vessel, utensil
3984 מָאן Ezr. 5:14f יד וְאַף מָאנַיָּא דִי־בֵית־אֱלָהָא, דִּי דַהֲבָה וְכַסְפָּא, דִּי
נְבוּכַדְנֶצַּר הַנְפֵּק מִן־הֵיכְלָא דִּי בִירוּשְׁלֶם, וְהֵיבֵל הִמּוֹ לְהֵיכְלָא דִּי בָבֶל--הַנְפֵּק הִמּוֹ כּוֹרֶשׁ מַלְכָּא, מִן־
הֵיכְלָא דִּי בָבֶל, וִיהִיבוּ לְשֵׁשְׁבַּצַּר שְׁמֵהּ, דִּי פֶחָה שָׂמֵהּ. 14 And the gold and silver vessels
also of the house of God, which Nebuchadnezzar took out of the temple that was in Jerusalem,
and brought them into the temple of Babylon, those did Cyrus the king take out of the temple
of Babylon, and they were delivered unto one whose name was Sheshbazzar, whom he had
made governor;

38940 מֵאָנִיּוֹתֵיהֶם 1 Prep-מ | Noun - feminine plural construct | third
person masculine plural 1) ship ; 1a) men of ships, seamen 591 אֳנִיָּה
Ezek. 27:29 כט וְיָרְדוּ מֵאֳנִיּוֹתֵיהֶם, כֹּל תֹּפְשֵׂי מָשׁוֹט--מַלָּחִים, כֹּל חֹבְלֵי הַיָּם: אֶל־הָאָרֶץ,
יַעֲמֹדוּ. 29 And all that handle the oar, the mariners, and all the pilots of the sea, shall
come down from their ships, they shall stand upon the land,

38941 מֵאַנְקַת 1 Prep-מ | Noun - feminine singular construct 1)
crying, groaning, lamentation 603 אֲנָקָה Psalm 12:6 ו מִשֹּׁד עֲנִיִּים,
מֵאֶנְקַת אֶבְיוֹנִים: עַתָּה אָקוּם, יֹאמַר יְהוָה; אָשִׁית בְּיֵשַׁע, יָפִיחַ לוֹ. 6 'For the oppression of the
poor, for the sighing of the needy, {N} now will I arise', saith the LORD; 'I will set him in
safety at whom they puff.'

38942 מֵאַנְשֵׁי 4 Prep-מ | Noun - masculine plural construct 1) man,
mortal man, person, mankind ; 1a) of an individual ; 1b) men (collective) ; 1c) man, mankind
582 אֱנוֹשׁ Gen. 39:11; Jdg. 8:14; 1 Kings 10:15; 2 Chr. 9:14 יא וַיְהִי כְּהַיּוֹם
הַזֶּה, וַיָּבֹא הַבַּיְתָה לַעֲשׂוֹת מְלַאכְתּוֹ; וְאֵין אִישׁ מֵאַנְשֵׁי הַבַּיִת, שָׁם--בַּבָּיִת. 11 And it came to
pass on a certain day, when he went into the house to do his work, and there was none of the
men of the house there within,

38943 מֵאַנְתָּ 1 Verb - Piel Perfect - second person masculine singular
1) (Piel) to refuse 3985 מָאֵן Exod. 10:3 ג וַיָּבֹא מֹשֶׁה וְאַהֲרֹן, אֶל־
פַּרְעֹה, וַיֹּאמְרוּ אֵלָיו כֹּה־אָמַר יְהוָה אֱלֹהֵי הָעִבְרִים, עַד־מָתַי מֵאַנְתָּ לֵעָנֹת מִפָּנָי; שַׁלַּח עַמִּי, וְיַעַבְדֻנִי.
3 And Moses and Aaron went in unto Pharaoh, and said unto him: 'Thus saith the LORD, the
God of the Hebrews: How long wilt thou refuse to humble thyself before Me? let My people go,
that they may serve Me.

38944 מֵאַנְתְּ 1 Verb - Piel Perfect - second person feminine singular
1) (Piel) to refuse 3985 מָאֵן Jer. 3:3 ג וַיִּמָּנְעוּ רְבִבִים, וּמַלְקוֹשׁ לוֹא
הָיָה; וּמֵצַח אִשָּׁה זוֹנָה הָיָה לָךְ, מֵאַנְתְּ הִכָּלֵם. 3 Therefore the showers have been withheld,
and there hath been no latter rain; yet thou hadst a harlot's forehead, thou refusedst to be
ashamed.

38945 מֵאַנְתֶּם 1 Verb - Piel Perfect - second person masculine plural
1) (Piel) to refuse 3985 מָאֵן Exod. 16:28 כח וַיֹּאמֶר יְהוָה, אֶל־
מֹשֶׁה: עַד־אָנָה, מֵאַנְתֶּם, לִשְׁמֹר מִצְוֹתַי, וְתוֹרֹתָי. 28 And the LORD said unto Moses: 'How
long refuse ye to keep My commandments and My laws?

38946 מָאַס 5 Verb - Qal Perfect - third person masculine singular 1)
to reject, despise, refuse ; 1a) (Qal) ; 1a1) to reject, refuse ; 1a2) to despise ; 1b) (Niphal) to

be rejected ; 2) (Niphal) to flow, run 3988 מָאַס Isa. 8:6; 33:8; Jer. 2:37; 6:30; 7:29 יַעַן, כִּי מָאַס הָעָם הַזֶּה, אֵת מֵי הַשִּׁלֹחַ, הַהֹלְכִים לְאַט; וּמְשׂוֹשׂ אֶת־רְצִין, וּבֶן־רְמַלְיָהוּ. 6 Forasmuch as this people hath refused the waters of Shiloah that go softly, and rejoiceth with Rezin and Remaliah's son;

38947 מָאֹס 2 Verb - Qal Infinitive Absolute 1) to reject, despise, refuse ; 1a) (Qal) ; 1a1) to reject, refuse ; 1a2) to despise ; 1b) (Niphal) to be rejected ; 2) (Niphal) to flow, run 3988 מָאַס Isa. 7:16; Lam. 5:22 טז כִּי בְּטֶרֶם יֵדַע הַנַּעַר, מָאֹס בָּרָע־־וּבָחֹר בַּטּוֹב: תֵּעָזֵב הָאֲדָמָה אֲשֶׁר אַתָּה קָץ, מִפְּנֵי שְׁנֵי מְלָכֶיהָ. 16 Yea, before the child shall know to refuse the evil, and choose the good, the land whose two kings thou hast a horror of shall be forsaken.

38948 מֹאֵס 1 Verb - Qal Participle - masculine singular 1) to reject, despise, refuse ; 1a) (Qal) ; 1a1) to reject, refuse ; 1a2) to despise ; 1b) (Niphal) to be rejected ; 2) (Niphal) to flow, run 3988 מָאַס Isa. 33:15 טו הֹלֵךְ צְדָקוֹת, וְדֹבֵר מֵישָׁרִים; מֹאֵס בְּבֶצַע מַעֲשַׁקּוֹת, נֹעֵר כַּפָּיו מִתְּמֹךְ בַּשֹּׁחַד, אֹטֵם אָזְנוֹ מִשְּׁמֹעַ דָּמִים, וְעֹצֵם עֵינָיו מֵרְאוֹת בְּרָע. 15 He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from looking upon evil;

38949 מָאָסוּ 7 Verb - Qal Perfect - third person common plural 1) to reject, despise, refuse ; 1a) (Qal) ; 1a1) to reject, refuse ; 1a2) to despise ; 1b) (Niphal) to be rejected ; 2) (Niphal) to flow, run 3988 מָאַס Lev. 26:43; 1 Sam. 8:7; Jer. 8:9; Ezek. 5:6; 20:13, 16, 24 מג וְהָאָרֶץ תֵּעָזֵב מֵהֶם וְתִרֶץ אֶת־שַׁבְּתֹתֶיהָ, בָּהְשַׁמָּה מֵהֶם, וְהֵם, יִרְצוּ אֶת־עֲוֺנָם; יַעַן וּבְיַעַן־־בְּמִשְׁפָּטַי מָאָסוּ, וְאֶת־חֻקֹּתַי גָּעֲלָה נַפְשָׁם. 43 For the land shall lie forsaken without them, and shall be paid her sabbaths, while she lieth desolate without them; and they shall be paid the punishment of their iniquity; because, even because they rejected Mine ordinances, and their soul abhorred My statutes

38950 מָאֲסוּ־ 5 מָאֲסוּ־בָךְ Verb - Qal Perfect - third person common plural 1) to reject, despise, refuse ; 1a) (Qal) ; 1a1) to reject, refuse ; 1a2) to despise ; 1b) (Niphal) to be rejected ; 2) (Niphal) to flow, run 3988 מָאַס 1 Sam. 8:7; Job 19:18; Psalms 118:22; Isa. 5:24; Jer. 4:30 ז וַיֹּאמֶר יְהוָה, אֶל־שְׁמוּאֵל, שְׁמַע בְּקוֹל הָעָם, לְכֹל אֲשֶׁר־יֹאמְרוּ אֵלֶיךָ: כִּי לֹא אֹתְךָ מָאָסוּ, כִּי־אֹתִי מָאֲסוּ מִמְּלֹךְ עֲלֵיהֶם. 7 And the LORD said unto Samuel: 'Hearken unto the voice of the people in all that they say unto thee; for they have not rejected thee, but they have rejected Me, that I should not be king over them.

38951 מָאָסְכֶם 1 Verb - Qal Infinitive construct - second person masculine plural 1) to reject, despise, refuse ; 1a) (Qal) ; 1a1) to reject, refuse ; 1a2) to despise ; 1b) (Niphal) to be rejected ; 2) (Niphal) to flow, run 3988 מָאַס Isa. 30:12 יב לָכֵן, כֹּה אָמַר קְדוֹשׁ יִשְׂרָאֵל, יַעַן מָאָסְכֶם, בַּדָּבָר הַזֶּה; וַתִּבְטְחוּ בְּעֹשֶׁק וְנָלוֹז, וַתִּשָּׁעֲנוּ עָלָיו. 12 Wherefore thus saith the Holy One of Israel: because ye despise this word, and trust in oppression and perverseness, and stay thereon;

38952 מָאֳסָם 1 Verb - Qal Infinitive construct - third person masculine plural 1) to reject, despise, refuse ; 1a) (Qal) ; 1a1) to reject, refuse ; 1a2) to despise ; 1b) (Niphal) to be rejected ; 2) (Niphal) to flow, run 3988 מָאַס Amos 2:4

ד כֹּה, אָמַר יְהוָה, עַל־שְׁלֹשָׁה פִּשְׁעֵי יְהוּדָה, וְעַל־אַרְבָּעָה לֹא אֲשִׁיבֶנּוּ: עַל־מָאֳסָם אֶת־תּוֹרַת יְהוָה,
וְחֻקָּיו לֹא שָׁמָרוּ, וַיַּתְעוּם כִּזְבֵיהֶם, אֲשֶׁר־הָלְכוּ אֲבוֹתָם אַחֲרֵיהֶם. 4 Thus saith the LORD: For
three transgressions of Judah, yea, for four, I will not reverse it: because they have rejected the law of the LORD, and have not kept His statutes, and their lies have caused them to err, after which their fathers did walk.

38953 מְאָסָם 1 Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) to reject, despise, refuse ; 1a) (Qal) ; 1a1) to reject, refuse ; 1a2) to despise ; 1b) (Niphal) to be rejected ; 2) (Niphal) to flow, run 3988
מָאַס Psalms 53:6 ו שָׁם, פָּחֲדוּ פַחַד-- לֹא־הָיָה־פָחַד: כִּי־אֱלֹהִים--פִּזַּר, עַצְמוֹת חֹנָךְ;
הֱבִשֹׁתָה, כִּי־אֱלֹהִים מְאָסָם. 6 There are they in great fear, where no fear was; {N} for
God hath scattered the bones of him that encampeth against thee; Thou hast put them to shame, because God hath rejected them.

38954 מְאֻסָּף 1 Verb - Pual Participle - masculine singular 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף
Ezek. 38:12 יב לִשְׁלֹל שָׁלָל, וְלָבֹז בַּז--לְהָשִׁיב יָדְךָ עַל־חֳרָבוֹת נוֹשָׁבֹת, וְאֶל־עַם מְאֻסָּף מִגּוֹיִם,
עֹשֶׂה מִקְנֶה וְקִנְיָן, יֹשְׁבֵי עַל־טַבּוּר הָאָרֶץ. 12 to take the spoil and to take the prey; to turn
thy hand against the waste places that are now inhabited, and against the people that are gathered out of the nations, that have gotten cattle and goods, that dwell in t

38955 מְאַסֵּף 4 Verb - Piel Participle - masculine singular 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף
Num. 10:25; Jdg. 19:15, 18; Jer. 9:21 ה וְנָסַע, דֶּגֶל מַחֲנֵה בְנֵי-דָן--מְאַסֵּף לְכָל-הַמַּחֲנֹת,
לְצִבְאֹתָם; וְעַל-צְבָאוֹ--אֲחִיעֶזֶר, בֶּן-עַמִּישַׁדָּי. 25 And the standard of the camp of the
children of Dan, which was the rearward of all the camps, set forward according to their hosts; and over his host was Ahiezer the son of Ammishaddai.

38956 מְאַסְּפָיו 1 Verb - Piel Participle - masculine plural construct | third person masculine singular 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought

in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away,
removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3)
rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or
themselves 622 אָסַף Isa. 62:9 ט כִּי מְאַסְפָיו יֹאכְלֻהוּ, וְהִלְלוּ אֶת־יְהוָה;
וּמְקַבְּצָיו יִשְׁתֻּהוּ, בְּחַצְרוֹת קָדְשִׁי. {ס} 9 But they that have garnered it shall eat it, and
praise the LORD, and they that have gathered it shall drink it in the courts of My sanctuary. {S}

38957 מָאַסְתָּ 4 Verb - Qal Perfect - second person masculine singular
1) to reject, despise, refuse ; 1a) (Qal) ; 1a1) to reject, refuse ; 1a2) to despise ; 1b) (Niphal)
to be rejected ; 2) (Niphal) to flow, run 3988 מָאַס 1 Sam. 15:23; Job
34:33; Jer. 14:19; Hos. 4:6 כג כִּי חַטַּאת־קֶסֶם מֶרִי, וְאָוֶן וּתְרָפִים הַפְצַר: יַעַן, מָאַסְתָּ אֶת־דְּבַר
יְהוָה, וַיִּמְאָסְךָ, מִמֶּלֶךְ. {ס} 23 For rebellion is as the sin of witchcraft, and stubbornness
is as idolatry and teraphim. Because thou hast rejected the word of the LORD, He hath also
rejected thee from being king.' {S}

38958 מֹאֶסֶת 2 Verb - Qal Participle - feminine singular 1) to reject,
despise, refuse ; 1a) (Qal) ; 1a1) to reject, refuse ; 1a2) to despise ; 1b) (Niphal) to be
rejected ; 2) (Niphal) to flow, run 3988 מָאַס Ezek. 21:15, 18 טו
לְמַעַן טְבֹחַ טֶבַח הוּחַדָּה, לְמַעַן־הֱיֵה־לָּהּ בָּרָק מֹרָטָּה; אוֹ נָשִׂישׂ, שֵׁבֶט בְּנִי מֹאֶסֶת כָּל־עֵץ. 15 It
is sharpened that it may make a sore slaughter, it is furbished that it may glitter--or shall we
make mirth?--against the rod of My son, contemning every tree.

38959 מָאַסְתָּה 2 Verb - Qal Perfect - second person masculine singular
1) to reject, despise, refuse ; 1a) (Qal) ; 1a1) to reject, refuse ; 1a2) to despise ; 1b) (Niphal)
to be rejected ; 2) (Niphal) to flow, run 3988 מָאַס Jdg. 9:38; 1 Sam.
15:26 לח וַיֹּאמֶר אֵלָיו זְבֻל, אַיֵּה אֵפוֹא פִיךָ אֲשֶׁר תֹּאמַר, מִי אֲבִימֶלֶךְ, כִּי נַעַבְדֶנּוּ: הֲלֹא זֶה
הָעָם אֲשֶׁר מָאַסְתָּה בּוֹ, צֵא־נָא עַתָּה וְהִלָּחֶם בּוֹ. 38 Then said Zebul unto him: 'Where is now
thy mouth, that thou saidst: Who is Abimelech, that we should serve him? is not this the
people that thou hast despised? go out now, I pray, and fight with them.'

38960 מָאַסְתִּי 3 Verb - Qal Perfect - first person common singular 1)
to reject, despise, refuse ; 1a) (Qal) ; 1a1) to reject, refuse ; 1a2) to despise ; 1b) (Niphal) to
be rejected ; 2) (Niphal) to flow, run 3988 מָאַס Job 7:16; 30:1; Amos 5:21
טז מָאַסְתִּי, לֹא־לְעֹלָם אֶחְיֶה; חֲדַל מִמֶּנִּי, כִּי־הֶבֶל יָמָי. 16 I loathe it; I shall not live alway;
let me alone; for my days are vanity.

38961 מְאַסְתִּיהוּ 1 Verb - Qal Perfect - first person common singular | third
person masculine singular 1) to reject, despise, refuse ; 1a) (Qal) ; 1a1) to reject,
refuse ; 1a2) to despise ; 1b) (Niphal) to be rejected ; 2) (Niphal) to flow, run 3988
מָאַס 1 Sam. 16:7 ז וַיֹּאמֶר יְהוָה אֶל־שְׁמוּאֵל, אַל־תַּבֵּט אֶל־מַרְאֵהוּ וְאֶל־גְּבֹהַּ קוֹמָתוֹ--כִּי
מְאַסְתִּיהוּ: כִּי לֹא, אֲשֶׁר יִרְאֶה הָאָדָם--כִּי הָאָדָם יִרְאֶה לַעֵינַיִם, וַיהוָה יִרְאֶה לַלֵּבָב. 7 But the
LORD said unto Samuel: 'Look not on his countenance, or on the height of his stature; because
I have rejected him; for it is not as man seeth: for man looketh on the outward appearance,
but the LORD looketh on the heart.'

38962 מְאַסְתִּיו 1 Verb - Qal Perfect - first person common singular | third
person masculine singular 1) to reject, despise, refuse ; 1a) (Qal) ; 1a1) to reject,

refuse ; 1a2) to despise ; 1b) (Niphal) to be rejected ; 2) (Niphal) to flow, run 3988
מָאַס 1 Sam. 16:1 א וַיֹּאמֶר יְהוָה אֶל־שְׁמוּאֵל, עַד־מָתַי אַתָּה מִתְאַבֵּל אֶל־שָׁאוּל, וַאֲנִי
מְאַסְתִּיו, מִמְּלֹךְ עַל־יִשְׂרָאֵל; מַלֵּא קַרְנְךָ שֶׁמֶן, וְלֵךְ אֶשְׁלָחֲךָ אֶל־יִשַׁי בֵּית־הַלַּחְמִי--כִּי־רָאִיתִי בְּבָנָיו לִי,
מֶלֶךְ. 1 And the LORD said unto Samuel: 'How long wilt thou mourn for Saul, seeing I have rejected him from being king over Israel? fill thy horn with oil, and go, I will send thee to Jesse the Beth-lehemite; for I have provided Me a king among his sons.'

38963 מְאַסְתִּיךָ 1 Verb - Qal Perfect - first person common singular | second person masculine singular 1) to reject, despise, refuse ; 1a) (Qal) ; 1a1) to reject, refuse ; 1a2) to despise ; 1b) (Niphal) to be rejected ; 2) (Niphal) to flow, run
3988 מָאַס Isa. 41:9 ט אֲשֶׁר הֶחֱזַקְתִּיךָ מִקְצוֹת הָאָרֶץ, וּמֵאֲצִילֶיהָ קְרָאתִיךָ; וָאֹמַר
לְךָ עַבְדִּי־אַתָּה, בְּחַרְתִּיךָ וְלֹא מְאַסְתִּיךָ. 9 Thou whom I have taken hold of from the ends of the earth, and called thee from the uttermost parts thereof, and said unto thee: 'Thou art My servant, I have chosen thee and not cast thee away';

38964 מְאַסְתִּים 1 וְלֹא־גְעַלְתִּים Verb - Qal Perfect - first person common singular | third person masculine plural 1) to reject, despise, refuse ; 1a) (Qal) ; 1a1) to reject, refuse ; 1a2) to despise ; 1b) (Niphal) to be rejected ; 2) (Niphal) to flow, run 3988 מָאַס Lev. 26:44 מד וְאַף-גַּם-זֹאת בִּהְיוֹתָם בְּאֶרֶץ
אֹיְבֵיהֶם, לֹא-מְאַסְתִּים וְלֹא-גְעַלְתִּים לְכַלֹּתָם--לְהָפֵר בְּרִיתִי, אִתָּם: כִּי אֲנִי יְהוָה, אֱלֹהֵיהֶם.
44 And yet for all that, when they are in the land of their enemies, I will not reject them, neither will I abhor them, to destroy them utterly, and to break My covenant with them; for I am the LORD their God.

38965 מְאַסְתֶּם 3 Verb - Qal Perfect - second person masculine plural 1) to reject, despise, refuse ; 1a) (Qal) ; 1a1) to reject, refuse ; 1a2) to despise ; 1b) (Niphal) to be rejected ; 2) (Niphal) to flow, run 3988 מָאַס Num. 11:20; 14:31; 1 Sam. 10:19 כ עַד חֹדֶשׁ יָמִים, עַד אֲשֶׁר־יֵצֵא מֵאַפְּכֶם, וְהָיָה לָכֶם, לְזָרָא: יַעַן, כִּי־מְאַסְתֶּם אֶת־
יְהוָה אֲשֶׁר בְּקִרְבְּכֶם, וַתִּבְכּוּ לְפָנָיו לֵאמֹר, לָמָּה זֶּה יָצָאנוּ מִמִּצְרָיִם. 20 but a whole month, until it come out at your nostrils, and it be loathsome unto you; because that ye have rejected the LORD who is among you, and have troubled Him with weeping, saying: Why, now, came we forth out of Egypt?'

38966 מְאַסְתָּנוּ 1 Verb - Qal Perfect - second person masculine singular | first person common plural 1) to reject, despise, refuse ; 1a) (Qal) ; 1a1) to reject, refuse ; 1a2) to despise ; 1b) (Niphal) to be rejected ; 2) (Niphal) to flow, run 3988
מָאַס Lam. 5:22 כב כִּי אִם־מָאֹס מְאַסְתָּנוּ, קָצַפְתָּ עָלֵינוּ עַד־מְאֹד. {ש} 22 Thou canst not have utterly rejected us, and be exceeding wroth against us! {P}

38967 מֵאֶסְתֵּר 1 Prep-מִ | Noun proper - feminine singular Esther = |star|; 1) the queen of Persia, heroine of the book of Esther-daughter of Abihail, cousin and adopted daughter of Mordecai, of the tribe of Benjamin, made queen by king Ahasuerus to replace divorced queen, Vashti. 635 אֶסְתֵּר Est. 7:7 ז וְהַמֶּלֶךְ קָם
בַּחֲמָתוֹ, מִמִּשְׁתֵּה הַיַּיִן, אֶל־גִּנַּת, הַבִּיתָן; וְהָמָן עָמַד, לְבַקֵּשׁ עַל־נַפְשׁוֹ מֵאֶסְתֵּר הַמַּלְכָּה--כִּי רָאָה, כִּי־
כָלְתָה אֵלָיו הָרָעָה מֵאֵת הַמֶּלֶךְ. 7 And the king arose in his wrath from the banquet of

wine and went into the palace garden; but Haman remained to make request for his life to Esther the queen; for he saw that there was evil determined against him by the king.

38968 מֵאַף 1 Preposition | Noun - masculine singular 1) nostril, nose, face ; 2) anger 639 אַף Psalm 37:8 ח הֶרֶף מֵאַף, וַעֲזֹב חֵמָה; אַל-תִּתְחַר, אַךְ-לְהָרֵעַ. 8 Cease from anger, and forsake wrath; fret not thyself, it tendeth only to evil-doing.

38969 מַאֲפֵה 1 Noun - masculine singular construct 1) baked, thing baked 3989 מַאֲפֶה Lev. 2:4 ד וְכִי תַקְרִב קָרְבַּן מִנְחָה, מַאֲפֵה תַנּוּר--סֹלֶת חַלּוֹת מַצֹּת בְּלוּלֹת בַּשֶּׁמֶן, וּרְקִיקֵי מַצּוֹת מְשֻׁחִים בַּשָּׁמֶן. {ס} 4 And when thou bringest a meal-offering baked in the oven, it shall be unleavened cakes of fine flour mingled with oil, or unleavened wafers spread with oil. {S}

38970 מֵאֹפֶה 1 Prep-מ | Verb - Qal Participle - masculine singular 1) to bake ; 1a) (Qal) ; 1a1) to bake ; 1a2) (subst) baker ; 1b) (Niphal) to be baked, baked 644 אָפָה Hos. 7:4 ד כֻּלָּם, מְנָאֲפִים--כְּמוֹ תַנּוּר, בֹּעֵרָה מֵאֹפֶה; יִשְׁבּוֹת מֵעִיר, מִלּוּשׁ בָּצֵק עַד־חֻמְצָתוֹ. 4 They are all adulterers, as an oven heated by the baker, who ceaseth to stir from the kneading of the dough until it be leavened.

38971 מֵאֹפִיר 1 Prep-מ | Noun proper - feminine singular Ophir = |reducing to ashes|; 1) eleventh son of Joktan ; 2) a land or city in southern Arabia inSolomon's trade route where gold evidently was traded for goods ; 3) characteristic of fine gold ; 4) fine gold 211 אוֹפִיר 1 Kings 10:11 יא וְגַם אֳנִי חִירָם, אֲשֶׁר־נָשָׂא זָהָב מֵאוֹפִיר: הֵבִיא מֵאֹפִיר עֲצֵי אַלְמֻגִּים, הַרְבֵּה מְאֹד--וְאֶבֶן יְקָרָה. 11 And the navy also of Hiram, that brought gold from Ophir, brought in from Ophir great plenty of sandal-wood and precious stones.

38972 מֵאַפְּכֶם 1 Prep-מ | Noun - masculine singular construct | second person masculine plural 1) nostril, nose, face ; 2) anger 639 אַף Num. 11:20 כ עַד חֹדֶשׁ יָמִים, עַד אֲשֶׁר-יֵצֵא מֵאַפְּכֶם, וְהָיָה לָכֶם, לְזָרָא: יַעַן, כִּי-מְאַסְתֶּם אֶת-יְהוָה אֲשֶׁר בְּקִרְבְּכֶם, וַתִּבְכּוּ לְפָנָיו לֵאמֹר, לָמָּה זֶּה יָצָאנוּ מִמִּצְרָיִם. 20 but a whole month, until it come out at your nostrils, and it be loathsome unto you; because that ye have rejected the LORD who is among you, and have troubled Him with weeping, saying: Why, now, came we forth out of Egypt?'

38973 מַאֲפֵל 1 Noun - masculine singular 1) darkness 3990 מַאֲפֵל Jos. 24:7 ז וַיִּצְעֲקוּ אֶל־יְהוָה, וַיָּשֶׂם מַאֲפֵל בֵּינֵיכֶם וּבֵין הַמִּצְרִים וַיָּבֵא עָלָיו אֶת־הַיָּם וַיְכַסֵּהוּ, וַתִּרְאֶינָה עֵינֵיכֶם, אֵת אֲשֶׁר־עָשִׂיתִי בְּמִצְרָיִם; וַתֵּשְׁבוּ בַמִּדְבָּר, יָמִים רַבִּים. 7 And when they cried out unto the LORD, He put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes saw what I did in Egypt; and ye dwelt in the wilderness many days.

38974 מַאְפֵּלְיָה 1 Noun - feminine singular 1) deep darkness, darkness 3991 מַאְפֵּלְיָה Jer. 2:31 לא הַדּוֹר, אַתֶּם רְאוּ דְבַר־יְהוָה, הֲמִדְבָּר הָיִיתִי לְיִשְׂרָאֵל, אִם אֶרֶץ מַאְפֵּלְיָה; מַדּוּעַ אָמְרוּ עַמִּי, רַדְנוּ--לוֹא־נָבוֹא עוֹד, אֵלֶיךָ. 31 O generation, see ye the word of the LORD: have I been a wilderness unto Israel? or a land of thick darkness? Wherefore say My people: 'We roam at large; we will come no more unto Thee'?

38975 מֵאֶפֶס 1 Prep-מ | Noun - masculine singular 1) ceasing, end, finality 657 אֶפֶס Isa. 40:17 יז כָּל־הַגּוֹיִם, כְּאַיִן נֶגְדּוֹ; מֵאֶפֶס וָתֹהוּ, נֶחְשְׁבוּ־לוֹ. 17 All the nations are as nothing before Him; they are accounted by Him as things of nought, and vanity.

38976 מֵאַפְסֵי־ 1 מֵאַפְסֵי־אָרֶץ Prep-מ | Adv 1) ceasing, end, finality 657 אֶפֶס Jer. 16:19 יט יְהוָה עֻזִּי וּמָעֻזִּי, וּמְנוּסִי־־בְּיוֹם צָרָה; אֵלֶיךָ, גּוֹיִם יָבֹאוּ מֵאַפְסֵי־אָרֶץ, וְיֹאמְרוּ אַךְ־שֶׁקֶר נָחֲלוּ אֲבוֹתֵינוּ, הֶבֶל וְאֵין־בָּם מוֹעִיל. 19 O LORD, my strength, and my stronghold, and my refuge, in the day of affliction, unto Thee shall the nations come from the ends of the earth, and shall say: 'Our fathers have inherited nought but lies, vanity and things wherein there is no profit.'

38977 מֵאָפַע 1 Prep-מ | Noun - masculine singular 1) worthless, of nought 659 אֶפַע Isa. 41:24 כד הֵן־אַתֶּם מֵאַיִן, וּפָעָלְכֶם מֵאָפַע; תּוֹעֵבָה, יִבְחַר בָּכֶם. {פ} 24 Behold, ye are nothing, and your work a thing of nought; an abomination is he that chooseth you. {P}

38978 מֵאֶפְרַיִם 6 Prep-מ | Noun proper - masculine singular Ephraim = |double ash-heap: I shall be doubly fruitful|; 1) second son of Joseph, blessed by him and given preference over first son, Manasseh ; 2) the tribe, Ephraim ; 3) the mountain country of Ephraim ; 4) sometimes used name for the northern kingdom (Hosea or Isaiah) ; 5) a city near Baal-hazor ; 6) a chief gate of Jerusalem 669 אֶפְרָ֫יִם Jdg. 12:6; 2 Chr. 15:9; 25:10; 30:18; Isa. 17:3; Zech. 9:10 ו וַיֹּאמְרוּ לוֹ אֱמָר־נָא שִׁבֹּלֶת וַיֹּאמֶר סִבֹּלֶת, וְלֹא יָכִין לְדַבֵּר כֵּן, וַיֹּאחֲזוּ אוֹתוֹ, וַיִּשְׁחָטוּהוּ אֶל־מַעְבְּרוֹת הַיַּרְדֵּן; וַיִּפֹּל בָּעֵת הַהִיא, מֵאֶפְרַיִם, אַרְבָּעִים וּשְׁנַיִם, אָלֶף. 6 then said they unto him: 'Say now Shibboleth'; and he said 'Sibboleth'; for he could not frame to pronounce it right; then they laid hold on him, and slew him at the fords of the Jordan; and there fell at that time of Ephraim forty and two thousand.

38979 מֵאֵצֶל 2 Prep-מ n m ; 1) beside, by, near, nearness, joining, proximity ; subst ; 2) (BDB) ; 2a) conjunction, proximity ; 2b) beside, in proximity, contiguous to, from beside 681 אֵצֶל 1 Sam. 20:41; Ezek. 40:7 מא הַנַּעַר, בָּא, וְדָוִד קָם מֵאֵצֶל הַנֶּגֶב, וַיִּפֹּל לְאַפָּיו אַרְצָה וַיִּשְׁתַּחוּ שָׁלֹשׁ פְּעָמִים; וַיִּשְּׁקוּ אִישׁ אֶת־רֵעֵהוּ, וַיִּבְכּוּ אִישׁ אֶת־רֵעֵהוּ, עַד־דָּוִד, הִגְדִּיל. 41 And as soon as the lad was gone, David arose out of a place toward the South, and fell on his face to the ground, and bowed down three times; and they kissed one another, and wept one with another, until David exceeded.

38980 מֵאֶצְלוֹ 2 Prep-מ | third person masculine singular n m ; 1) beside, by, near, nearness, joining, proximity ; subst ; 2) (BDB) ; 2a) conjunction, proximity ; 2b) beside, in proximity, contiguous to, from beside 681 אֵצֶל 1 Sam. 17:30; 1 Kings 20:36 ל וַיִּסֹּב מֵאֶצְלוֹ אֶל־מוּל אַחֵר, וַיֹּאמֶר כַּדָּבָר הַזֶּה; וַיְשִׁבֻהוּ הָעָם דָּבָר, כַּדָּבָר הָרִאשׁוֹן. 30 And he turned away from him toward another, and spoke after the same manner; and the people answered him after the former manner.

38981 מֵאֶצְלִי 1 Prep-מ | first person common singular n m ; 1) beside, by, near, nearness, joining, proximity ; subst ; 2) (BDB) ; 2a) conjunction, proximity ;

2b) beside, in proximity, contiguous to, from beside 681 אֵ֫צֶל 1 Kings 3:20
כ וַתָּקָם בְּתוֹךְ הַלַּיְלָה וַתִּקַּח אֶת־בְּנִי מֵאֶצְלִי, וַאֲמָתְךָ יְשֵׁנָה, וַתַּשְׁכִּיבֵהוּ, בְּחֵיקָהּ; וְאֶת־בְּנָהּ הַמֵּת,
הִשְׁכִּיבָה בְחֵיקִי. 20 And she arose at midnight, and took my son from beside me, while
thy handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.

38982 מֵאֶצְלָם 1 Prep-מ | third person masculine plural n m ; 1)
beside, by, near, nearness, joining, proximity ; subst ; 2) (BDB) ; 2a) conjunction, proximity ;
2b) beside, in proximity, contiguous to, from beside 681 אֵ֫צֶל Ezek. 10:16
טז וּבְלֶכֶת, הַכְּרוּבִים, יֵלְכוּ הָאוֹפַנִּים, אֶצְלָם; וּבִשְׂאֵת הַכְּרוּבִים אֶת־כַּנְפֵיהֶם, לָרוּם מֵעַל הָאָרֶץ, לֹא־
יִסַּבּוּ הָאוֹפַנִּים גַּם־הֵם, מֵאֶצְלָם. 16 And when the cherubim went, the wheels went beside
them; and when the cherubim lifted up their wings to mount up from the earth, the same
wheels also turned not from beside them.

38983 מֵאֹצְרוֹת 1 Prep-מ | Noun - masculine plural construct 1)
treasure, storehouse ; 1a) treasure (gold, silver, etc); 1b) store, supplies of food or drink ; 1c)
treasure-house, treasury ; 1c1) treasure-house ; 1c2) storehouse, magazine ; 1c3) treasury ;
1c4) magazine of weapons (fig. of God's armoury) ; 1c5) storehouses (of God for rain, snow,
hail, wind, sea) 214 אוֹצָר 2 Chr. 16:2 ב וַיֹּצֵא אָסָא כֶּסֶף וְזָהָב,
מֵאֹצְרוֹת בֵּית יְהוָה--וּבֵית הַמֶּלֶךְ; וַיִּשְׁלַח, אֶל־בֶּן־הֲדַד מֶלֶךְ אֲרָם, הַיּוֹשֵׁב בְּדַרְמֶשֶׂק, לֵאמֹר.
2 Then Asa brought out silver and gold out of the treasures of the house of the LORD and of
the king's house, and sent to Ben-hadad king of Aram, that dwelt at Damascus, saying:

38984 מֵאֹצְרֹתָיו 2 Prep-מ | Noun - masculine plural construct | third
person masculine singular 1) treasure, storehouse ; 1a) treasure (gold, silver, etc); 1b)
store, supplies of food or drink ; 1c) treasure-house, treasury ; 1c1) treasure-house ; 1c2)
storehouse, magazine ; 1c3) treasury ; 1c4) magazine of weapons (fig. of God's armoury) ;
1c5) storehouses (of God for rain, snow, hail, wind, sea) 214 אוֹצָר Jer.
10:13; 51:16 יג לְקוֹל תִּתּוֹ הֲמוֹן מַיִם, בַּשָּׁמַיִם, וַיַּעֲלֶה נְשִׂאִים, מִקְצֵה ארץ (הָאָרֶץ); בְּרָקִים
לַמָּטָר עָשָׂה, וַיּוֹצֵא רוּחַ מֵאֹצְרֹתָיו. 13 At the sound of His giving a multitude of waters in
the heavens, when He causeth the vapours to ascend from the ends of the earth; when He
maketh lightnings with the rain, and bringeth forth the wind out of His treasuries;

38985 מֵאַרְבֶּה 1 Prep-מ | Noun - masculine singular 1) a kind of
locust, locust swarm (coll) ; 2) (CLBL) ; 2a) sudden disappearance (fig.) ; 2b) insignificance
(fig.) ; 2c) activity (fig.) 697 אַרְבֶּה Jer. 46:23 כג כָּרְתוּ יַעְרָהּ נְאֻם־
יְהוָה, כִּי לֹא יֵחָקֵר: כִּי רַבּוּ מֵאַרְבֶּה, וְאֵין לָהֶם מִסְפָּר. 23 They cut down her forest, saith
the LORD, though it cannot be searched; because they are more than the locusts, and are
innumerable.

38986 מֵאֲרֻבָּה 1 Prep-מ | Noun - feminine singular 1) lattice,
window, sluice ; 2) (CLBL) chimney (lattice opening where smoke escapes) 699
אֲרֻבָּה Hos. 13:3 ג לָכֵן, יִהְיוּ כַּעֲנַן־בֹּקֶר, וְכַטַּל, מַשְׁכִּים הֹלֵךְ; כְּמֹץ יְסֹעֵר מִגֹּרֶן, וּכְעָשָׁן
מֵאֲרֻבָּה. 3 Therefore they shall be as the morning cloud, and as the dew that early
passeth away, as the chaff that is driven with the wind out of the threshing-floor, and as the
smoke out of the window.

38987 מְאָרְבִים 2 Verb - Piel Participle - masculine plural 1) to lie in wait, ambush, lurk ; 1a) (Qal) ; 1a1) to lie in wait ; 1a2) ambush (participle as subst) ; 1b) (Piel) ambushers, liers-in-wait (pl. participle) ; 1c) (Hiphil) to lay an ambush 693 אָרַב Jdg. 9:25; 2 Chr. 20:22 כה וַיָּשִׂימוּ לוֹ בַעֲלֵי שְׁכֶם מְאָרְבִים, עַל רָאשֵׁי הֶהָרִים, וַיִּגְזְלוּ, אֵת כָּל־אֲשֶׁר־יַעֲבֹר עֲלֵיהֶם בַּדָּרֶךְ; וַיֻּגַּד, לַאֲבִימֶלֶךְ. {פ} 25 And the men of Shechem set liers-in-wait for him on the tops of the mountains, and they robbed all that came along that way by them; and it was told Abimelech. {P}

38988 מֵאַרְבַּע 3 Prep-מ | Number - feminine singular construct 1) four 702 אַרְבַּע Isa. 11:12; Jer. 49:36; Ezek. 37:9 יב וְנָשָׂא נֵס לַגּוֹיִם, וְאָסַף נִדְחֵי יִשְׂרָאֵל; וּנְפֻצוֹת יְהוּדָה יְקַבֵּץ, מֵאַרְבַּע כַּנְפוֹת הָאָרֶץ. 12 And He will set up an ensign for the nations, and will assemble the dispersed of Israel, and gather together the scattered of Judah from the four corners of the earth.

38989 מְאֵרוֹת 1 רַב־מְאֵרוֹת Noun - feminine plural 1) curse 3994 מְאֵרָה Prov. 28:27 כז נוֹתֵן לָרָשׁ, אֵין מַחְסוֹר; וּמַעְלִים עֵינָיו, רַב-מְאֵרוֹת. 27 He that giveth unto the poor shall not lack; but he that hideth his eyes shall have many a curse.

38990 מֵאֲרִי 1 Prep-מ | Noun - masculine singular 1) lion ; 1a) pictures or images of lions 738 אֲרִי Jdg. 14:18 יח וַיֹּאמְרוּ לוֹ אַנְשֵׁי הָעִיר בַּיּוֹם הַשְּׁבִיעִי, בְּטֶרֶם יָבֹא הַחַרְסָה, מַה־מָּתוֹק מִדְּבַשׁ, וּמֶה עַז מֵאֲרִי; וַיֹּאמֶר לָהֶם--לוּלֵא חֲרַשְׁתֶּם בְּעֶגְלָתִי, לֹא מְצָאתֶם חִידָתִי. 18 And the men of the city said unto him on the seventh day before the sun went down: What is sweeter than honey? and what is stronger than a lion? And he said unto them: If ye had not plowed with my heifer, ye had not found out my riddle.

38991 מֵאֲרָיוֹת 1 Prep-מ | Noun - masculine plural 1) lion ; 1a) pictures or images of lions 738 אֲרִי 2 Sam. 1:23 כג שָׁאוּל וִיהוֹנָתָן, הַנֶּאֱהָבִים וְהַנְּעִימִם בְּחַיֵּיהֶם, וּבְמוֹתָם, לֹא נִפְרָדוּ; מִנְּשָׁרִים קַלּוּ, מֵאֲרָיוֹת גָּבֵרוּ. 23 Saul and Jonathan, the lovely and the pleasant in their lives, even in their death they were not divided; they were swifter than eagles, they were stronger than lions.

38992 מַאֲרִיךְ 1 Verb - Hiphil Participle - masculine singular 1) to be long, prolong ; 1a) (Qal) to be long ; 1b) (Hiphil) ; 1b1) to prolong (days) ; 1b2) to make long (tent cords) ; 1b3) to grow long, continue long 748 אָרַךְ Eccl. 7:15 טו אֶת־הַכֹּל רָאִיתִי, בִּימֵי הֶבְלִי; יֵשׁ צַדִּיק, אֹבֵד בְּצִדְקוֹ, וְיֵשׁ רָשָׁע, מַאֲרִיךְ בְּרָעָתוֹ. 15 All things have I seen in the days of my vanity; there is a righteous man that perisheth in his righteousness, and there is a wicked man that prolongeth his life in his evil-doing.

38993 מֵאֲרָם 4 Prep-מ | Noun proper - feminine singular Aram or Arameans = |exalted|; n pr m ; 1) Aram orSyriathe nation; 2) theSyrian or Aramean people ; Aram = |exalted| ; n m ; 3) fifth son ofShem ; 4) a grandson of Nahor ; 5) a descendant of Asher 758 אַרְכִּי 2 Sam. 8:12; 10:18; 1 Chr. 19:18; 2 Chr. 20:2 יב מֵאֲרָם וּמִמּוֹאָב וּמִבְּנֵי עַמּוֹן, וּמִפְּלִשְׁתִּים וּמֵעֲמָלֵק, וּמִשְּׁלַל הֲדַדְעֶזֶר בֶּן־רְחֹב, מֶלֶךְ צוֹבָה. 12 of Aram, and of Moab, and of the children of Ammon, and of the Philistines, and of Amalek, and of the spoil of Hadadezer, son of Rehob, king of Zobah.

38994 מֵאַרְנוֹן 2 Prep-מ | Noun proper - feminine singular Arnon =
|rushing stream|; 1) a river and surrounding valley in south Palestine, forms the border
between Moab and the Amorites 769 אַרְנוֹן Jdg. 11:13, 22 יג וַיֹּאמֶר
מֶלֶךְ בְּנֵי־עַמּוֹן אֶל־מַלְאֲכֵי יִפְתָּח, כִּי־לָקַח יִשְׂרָאֵל אֶת־אַרְצִי בַּעֲלוֹתוֹ מִמִּצְרַיִם, מֵאַרְנוֹן וְעַד־הַיַּבֹּק,
וְעַד־הַיַּרְדֵּן; וְעַתָּה, הָשִׁיבָה אֶתְהֶן בְּשָׁלוֹם. 13 And the king of the children of Ammon
answered unto the messengers of Jephthah: 'Because Israel took away my land, when he came
up out of Egypt, from the Arnon even unto the Jabbok, and unto the Jordan; now therefore
restore those cities peaceably.'

38995 מֵאַרְנֹן 1 Prep-מ | Noun proper - feminine singular Arnon =
|rushing stream|; 1) a river and surrounding valley in south Palestine, forms the border
between Moab and the Amorites 769 אַרְנוֹן Num. 21:24 כד וַיַּכֵּהוּ
יִשְׂרָאֵל, לְפִי-חָרֶב; וַיִּירַשׁ אֶת-אַרְצוֹ מֵאַרְנֹן, עַד-יַבֹּק עַד-בְּנֵי עַמּוֹן--כִּי עַז, גְּבוּל בְּנֵי עַמּוֹן.
24 And Israel smote him with the edge of the sword, and possessed his land from the Arnon
unto the Jabbok, even unto the children of Ammon; for the border of the children of Ammon
was strong.

38996 מֵאַרְעָא 1 Prep-מ | Noun - feminine determined / Article אָ 1)
earth, world, ground 772 אֲרַע Jer. 10:11 יא כִּדְנָה, תֵּאמְרוּן לְהוֹם,
אֱלָהַיָּא, דִּי־שְׁמַיָּא וְאַרְקָא לָא עֲבַדוּ; יֵאבַדוּ מֵאַרְעָא וּמִן־תְּחוֹת שְׁמַיָּא, אֵלֶּה. {ס} 11 Thus shall
ye say unto them: 'The gods that have not made the heavens and the earth, these shall perish
from the earth, and from under the heavens.' {S}

38997 מֵאָרֶץ 2 Prep-מ | Noun - feminine singular 1) land, earth; 1a)
earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3)
earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal
territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ;
1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the
earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or
distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of
the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands,
countries ; 1e1a) often in contrast to Canaan 776 אֶ֫רֶץ 2 Sam. 23:4; Isa.
55:9 ד וּכְאוֹר בֹּקֶר, יִזְרַח־שָׁמֶשׁ; בֹּקֶר לֹא עָבוֹת, מִנֹּגַהּ מִמָּטָר דֶּשֶׁא מֵאָרֶץ. 4 And as the
light of the morning, when the sun riseth, a morning without clouds; when through clear
shining after rain, the tender grass springeth out of the earth.'

38998 מֵאֶרֶץ־ 158 מֵאֶרֶץ מִצְרָיִם Prep-מ | Noun - feminine singular
1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed
to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district,
region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6)
inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c)
ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the
land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain
country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in
usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan 776 אֶ֫רֶץ

Gen. 21:21; 36:34; 40:15; 42:7; 44:8; 45:19; 47:1, 15; Exod. 6:13, 26; 7:4; 12:17, 41f, 51; 13:18; 16:1, 6, 32; 19:1; 20:2; 29:46; 32:1, 4, 7f, 11, 23; 33:1; Lev. 11:45; 19:36; 22:33; 23:43; 25:38, 42, 55; 26:13, 45; Num. 1:1; 9:1; 15:41; 16:13; 26:4; 33:1, 38; Deut. 1:27; 2:19; 5:6; 6:12; 8:14; 9:7; 13:6, 11; 16:3; 20:1; 29:21, 24; Jos. 9:6, 9; 17:5; 22:32; 24:17; Jdg. 2:12; 11:5; 19:30; 1 Sam. 9:16; 12:6; 30:16; 1 Kings 6:1; 8:9, 21, 41; 9:9; 12:28; 2 Kings 5:2, 4; 8:3; 17:7, 36; 20:14; 1 Chr. 1:45; 2 Chr. 6:5, 32; 7:22; 20:10; 30:25; Job 11:9; Psalm 21:11; 34:17; 42:7; 52:7; 81:11; 85:12; 109:15; Prov. 2:22; 25:25; 30:14; Isa. 11:16; 13:5; 21:1; 23:1; 29:4; 39:3; 46:11; 49:12; 53:2, 8; Jer. 2:6; 3:18; 4:16; 6:20, 22; 7:22, 25; 8:19; 10:17, 22; 11:4, 7, 19; 16:14f; 23:7f; 30:10; 31:8, 16, 32; 32:21; 34:13; 46:27; 50:9, 28; 51:54; Ezek. 16:3; 20:6, 9f, 38; 21:24; 23:27; 30:13; Daniel 9:15; Hos. 2:17; 11:11; 12:10; 13:4; Amos 2:10; 3:1; 9:7; Mic. 6:4; 7:15; Nah. 2:14; Zech. 2:10; 8:7; 10:10 כא וַיֵּשֶׁב, בְּמִדְבַּר פָּארָן; וַתִּקַּח־לוֹ אִמּוֹ אִשָּׁה, מֵאֶרֶץ מִצְרָיִם. {פ} 21

And he dwelt in the wilderness of Paran; and his mother took him a wife out of the land of Egypt. {P}

38999 מֵאַרְצוֹ 7 Prep-מ | Noun - feminine singular construct | third person masculine singular 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan 776 אָ֫רֶץ Exod. 6:1, 11; 7:2; 11:10; Deut. 2:9; 2 Kings 24:7; Psalms 10:16 א וַיֹּאמֶר יְהוָה, אֶל־מֹשֶׁה, עַתָּה תִרְאֶה, אֲשֶׁר אֶעֱשֶׂה לְפַרְעֹה: כִּי בְיָד חֲזָקָה, יְשַׁלְּחֵם, וּבְיָד חֲזָקָה, יְגָרְשֵׁם מֵאַרְצוֹ. {ס} 1 And the LORD said unto Moses: 'Now shalt thou see what I will do to Pharaoh; for by a strong hand shall he let them go, and by a strong hand shall he drive them out of his land.' {S}

39000 מֵאַרְצוֹת 1 Prep-מ | Noun - feminine plural construct 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan 776 אָ֫רֶץ Ezek. 39:27

כז בְּשׁוֹבְבִי אוֹתָם, מִן־הָעַמִּים, וְקִבַּצְתִּי אֹתָם, מֵאַרְצוֹת אֹיְבֵיהֶם; וְנִקְדַּשְׁתִּי בָם, לְעֵינֵי הַגּוֹיִם רַבִּים.

27 when I have brought them back from the peoples, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations.

39001 מֵאַרְצְךָ 2 Prep-מ | Noun - feminine singular construct | second person masculine singular 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a

part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1)
country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5)
land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under)
world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in
phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of
distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e)
(almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan
776 אֶ֫רֶץ Gen. 12:1; Deut. 26:2 א וַיֹּאמֶר יְהוָה אֶל-אַבְרָם, לֶךְ-לְךָ מֵאַרְצְךָ
וּמִמּוֹלַדְתְּךָ וּמִבֵּית אָבִיךָ, אֶל-הָאָרֶץ, אֲשֶׁר אַרְאֶךָּ. 1 Now the LORD said unto Abram: 'Get
thee out of thy country, and from thy kindred, and from thy father's house, unto the land that I
will show thee.
39002 מֵאַרְצָם 1 Prep-מ | Noun - feminine singular construct | third
person masculine plural 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a
part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1)
country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5)
land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under)
world ; 1b8) city (-state) ; 1c) ground, surface of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in
phrases) ; 1d1) people of the land ; 1d2) space or distance of country (in measurements of
distance) ; 1d3) level or plain country ; 1d4) land of the living ; 1d5) end(s) of the earth ; 1e)
(almost wholly late in usage) ; 1e1) lands, countries ; 1e1a) often in contrast to Canaan
776 אֶ֫רֶץ Deut. 2:5 ה אַל-תִּתְגָּרוּ בָם--כִּי לֹא-אֶתֵּן לָכֶם מֵאַרְצָם, עַד מִדְרַךְ
כַּף-רָגֶל: כִּי-יְרֻשָּׁה לְעֵשָׂו, נָתַתִּי אֶת-הַר שֵׂעִיר. 5 contend not with them; for I will not give
you of their land, no, not so much as for the sole of the foot to tread on; because I have given
mount Seir unto Esau for a possession.
39003 מְאֹרָשָׂה 1 Verb - Pual Participle - feminine singular 1) to
betroth, engage ; 1a) (Piel) to betroth (man or woman) ; 1b) (Pual) to be betrothed
781 אָרַשׂ Deut. 22:23 כג כִּי יִהְיֶה נַעֲרָ בְתוּלָה, מְאֹרָשָׂה לְאִישׁ; וּמְצָאָהּ אִישׁ
בָּעִיר, וְשָׁכַב עִמָּהּ. 23 If there be a damsel that is a virgin betrothed unto a man, and a
man find her in the city, and lie with her;
39004 מְאֵרַת 1 Noun - feminine singular construct 1) curse
3994 מְאֵרָה Proverbs 3:33 לג מְאֵרַת יְהוָה, בְּבֵית רָשָׁע; וּנְוֵה צַדִּיקִים יְבָרֵךְ.
33 The curse of the LORD is in the house of the wicked; but He blesseth the habitation of the
righteous.
39005 מְאֹרֹת 1 Noun - masculine plural 1) light, luminary
3974 מָאוֹר Genesis 1:14 יד וַיֹּאמֶר אֱלֹהִים, יְהִי מְאֹרֹת בִּרְקִיעַ הַשָּׁמַיִם,
לְהַבְדִּיל, בֵּין הַיּוֹם וּבֵין הַלָּיְלָה; וְהָיוּ לְאֹתֹת וּלְמוֹעֲדִים, וּלְיָמִים וְשָׁנִים. 14 And God said: 'Let
there be lights in the firmament of the heaven to divide the day from the night; and let them
be for signs, and for seasons, and for days and years;
39006 מֵאֵשׁ 2 מֵאִשְׁתַּםkethib; Prep-מ | Noun - common singular
1) fire ; 1a) fire, flames ; 1b) supernatural fire (accompanying theophany) ; 1c) fire (for
cooking, roasting, parching) ; 1d) altar-fire ; 1e) God's anger (fig.) 784 אֵשׁ

Jer. 6:29; Zech. 3:2 כט נָחַר מַפֻּחַ, מאשתם (מֵאֵשׁ תַּם) עֹפָרֶת־־לַשָּׁוְא צָרַף צָרוֹף, וְרָעִים לֹא
נִתָּקוּ. 29 The bellows blow fiercely, the lead is consumed of the fire; in vain doth the
founder refine, for the wicked are not separated.
39007 מֵאַשְׁדּוֹד 1 Prep-מ | Noun proper - feminine singular Ashdod
= |powerful|; 1) a major Philistine city on the MediterraneanSea west from Jerusalem,
modern Esdud 795 אַשְׁדּוֹד Amos 1:8 ח וְהִכְרַתִּי יוֹשֵׁב מֵאַשְׁדּוֹד, וְתוֹמֵךְ
8 שֵׁבֶט מֵאַשְׁקְלוֹן; וַהֲשִׁיבוֹתִי יָדִי עַל־עֶקְרוֹן, וְאָבְדוּ שְׁאֵרִית פְּלִשְׁתִּים־־אָמַר, אֲדֹנָי יְהוִה. {פ}
And I will cut off the inhabitant from Ashdod, and him that holdeth the sceptre from Ashkelon;
and I will turn My hand against Ekron, and the remnant of the Philistines shall perish, saith
the Lord GOD. {P}
39008 מֵאִשָּׁה 3 Prep-מ | Noun - feminine singular 1) woman, wife,
female ; 1a) woman (opposite of man) ; 1b) wife (woman married to a man); 1c) female (of
animals) ; 1d) each, every (pronoun) 802 נָשִׁים 1 Sam. 21:5; Prov. 2:16;
7:5 ה וַיַּעַן הַכֹּהֵן אֶת־דָּוִד וַיֹּאמֶר, אֵין־לֶחֶם חֹל אֶל־תַּחַת יָדִי: כִּי־אִם־לֶחֶם קֹדֶשׁ יֵשׁ, אִם־
נִשְׁמְרוּ הַנְּעָרִים אַךְ מֵאִשָּׁה. {פ} 5 And the priest answered David, and said: 'There is no
common bread under my hand, but there is holy bread; if only the young men have kept
themselves from women.' {P}
39009 מֵאַשּׁוּר 5 noun proper no gender no number no state
Asshur or Assyria = |a step| ; n pr m ; 1) the second son ofShem, eponymous ancestor of the
Assyrians ; 2) the people of Assyria ; n pr loc ; 3) the nation, Assyria ; 4) the land, Assyria or
Asshur 804 אַשּׁוּר Isa. 10:24; 11:11, 16; Jer. 2:36; Mic. 5:5 כד לָכֵן,
כֹּה־אָמַר אֲדֹנָי יְהוִה צְבָאוֹת, אַל־תִּירָא עַמִּי יֹשֵׁב צִיּוֹן, מֵאַשּׁוּר; בַּשֵּׁבֶט יַכֶּכָּה, וּמַטֵּהוּ יִשָּׂא־עָלֶיךָ בְּדֶרֶךְ
מִצְרָיִם. 24 Therefore thus saith the Lord, the GOD of hosts: O My people that dwellest
in Zion, be not afraid of Asshur, though he smite thee with the rod, and lift up his staff against
thee, after the manner of Egypt.
39010 מֵאִשָּׁי 1 Prep-מ | Noun - masculine plural construct | first person
common singular 1) burnt-offering, offering made by fire, fire offering 801
אִשֶּׁה Lev. 6:10 י לֹא תֵאָפֶה חָמֵץ, חֶלְקָם נָתַתִּי אֹתָהּ מֵאִשָּׁי; קֹדֶשׁ קָדָשִׁים הִוא, כַּחַטָּאת
וְכָאָשָׁם. 10 It shall not be baked with leaven. I have given it as their portion of My
offerings made by fire; it is most holy, as the sin-offering, and as the guilt-offering.
39011 מֵאִשֵּׁי 7 Prep-מ | Noun - masculine plural construct 1) burnt-
offering, offering made by fire, fire offering 801 אִשֶּׁה Lev. 2:3, 10; 6:11;
7:35; 10:12f; 24:9 ג וְהַנּוֹתֶרֶת, מִן-הַמִּנְחָה--לְאַהֲרֹן, וּלְבָנָיו: קֹדֶשׁ קָדָשִׁים, מֵאִשֵּׁי יְהוָה. {ס}
3 But that which is left of the meal-offering shall be Aaron's and his sons'; it is a thing most
holy of the offerings of the LORD made by fire. {S}
39012 מֵאַשְׁפֹּת 2 Prep-מ | Noun - masculine singular 1) ash heap,
refuse heap, dung-hill 830 אַשְׁפּוֹת 1 Sam. 2:8; Psalms 113:7 ח מֵקִים
מֵעָפָר דָּל, מֵאַשְׁפֹּת יָרִים אֶבְיוֹן, לְהוֹשִׁיב עִם־נְדִיבִים, וְכִסֵּא כָבוֹד יַנְחִלֵם: כִּי לַיהוָה מְצֻקֵי אֶרֶץ, וַיָּשֶׁת
עֲלֵיהֶם תֵּבֵל. 8 He raiseth up the poor out of the dust, He lifteth up the needy from the
dung-hill, to make them sit with princes, and inherit the throne of glory; for the pillars of the
earth are the LORD'S, and He hath set the world upon them.

39013 מֵאַשְׁקְלוֹן 1 Prep-מ | Noun proper - feminine singular Askelon or Ashkelon = |the fire of infamy: I shall be weighed|; 1) a maritime city of the Philistines, southwest of Jerusalem 831 אַשְׁקְלוֹן Amos 1:8 ח וְהִכְרַתִּי יוֹשֵׁב
מֵאַשְׁדּוֹד, וְתוֹמֵךְ שֵׁבֶט מֵאַשְׁקְלוֹן; וַהֲשִׁיבוֹתִי יָדִי עַל־עֶקְרוֹן, וְאָבְדוּ שְׁאֵרִית פְּלִשְׁתִּים־־אָמַר, אֲדֹנָי
יְהוִה. {פ} 8 And I will cut off the inhabitant from Ashdod, and him that holdeth the sceptre from Ashkelon; and I will turn My hand against Ekron, and the remnant of the Philistines shall perish, saith the Lord GOD. {P}

39014 מֵאָשֵׁר 3 Prep-מ | Noun proper - masculine singular Asher = |happy|; 1) son of Jacob and Zilpah ; 2) the tribe descended from Asher ; 3) a city east ofShechem in Manasseh 836 אָשֵׁר Gen. 49:20; Jos. 17:7; 2 Chr. 30:11
כ מֵאָשֵׁר, שְׁמֵנָה לַחְמוֹ; וְהוּא יִתֵּן, מַעֲדַנֵּי־מֶלֶךְ. {ס} 20 As for Asher, his bread shall be fat, and he shall yield royal dainties. {S}

39015 מֵאֲשֶׁר 15 Prep-מ | Pronoun - relative 1) (relative part.) ; 1a) which, who ; 1b) that which ; 2) (conj) ; 2a) that (in obj clause) ; 2b) when ; 2c) since ; 2d) as ; 2e) conditional if 834 אֲשֶׁר Exod. 5:11; 29:27; Lev. 14:30; Num. 6:11; Jos. 10:11; Jdg. 16:30; Ruth 2:9; 2 Sam. 18:8; 2 Kings 6:16; 1 Chr. 17:13; Est. 4:11; Eccl. 3:22; Isa. 43:4; 47:13; Jer. 40:7 יא אַתֶּם, לְכוּ קְחוּ לָכֶם תֶּבֶן, מֵאֲשֶׁר, תִּמְצָאוּ: כִּי אֵין נִגְרָע
מֵעֲבֹדַתְכֶם, דָּבָר. 11 Go yourselves, get you straw where ye can find it; for nought of your work shall be diminished.'

39016 מְאֻשָּׁר 1 Verb - Pual Participle - masculine singular 1) to go straight, walk, go on, advance, make progress; 1a)(Qal) to go straight on, make progress ; 1b) (Piel) ; 1b1) to go straight on, advance ; 1b2) to lead on (causative) ; 1b3) to set right, righten ; 1b4) to pronounce happy, call blessed ; 1c) (Pual) ; 1c1) to be advanced, be led on ; 1c2) to be made happy, be blessed 833 אָשַׁר Prov. 3:18 יח עֵץ-חַיִּים
הִיא, לַמַּחֲזִיקִים בָּהּ; וְתֹמְכֶיהָ מְאֻשָּׁר. 18 She is a tree of life to them that lay hold upon her, and happy is every one that holdest her fast. {P}

39017 מְאַשְּׁרֵי 1 Verb - Piel Participle - masculine plural construct 1) to go straight, walk, go on, advance, make progress; 1a)(Qal) to go straight on, make progress ; 1b) (Piel) ; 1b1) to go straight on, advance ; 1b2) to lead on (causative) ; 1b3) to set right, righten ; 1b4) to pronounce happy, call blessed ; 1c) (Pual) ; 1c1) to be advanced, be led on ; 1c2) to be made happy, be blessed 833 אָשַׁר Isa. 9:15 טו וַיִּהְיוּ
מְאַשְּׁרֵי הָעָם־הַזֶּה, מַתְעִים; וּמְאֻשָּׁרָיו, מְבֻלָּעִים. 15 For they that lead this people cause them to err; and they that are led of them are destroyed.

39018 מְאַשְּׁרֶיךָ 1 Verb - Piel Participle - masculine plural construct | second person masculine singular 1) to go straight, walk, go on, advance, make progress; 1a)(Qal) to go straight on, make progress ; 1b) (Piel) ; 1b1) to go straight on, advance ; 1b2) to lead on (causative) ; 1b3) to set right, righten ; 1b4) to pronounce happy, call blessed ; 1c) (Pual) ; 1c1) to be advanced, be led on ; 1c2) to be made happy, be blessed 833
אָשַׁר Isa. 3:12 יב עַמִּי נֹגְשָׂיו מְעוֹלֵל, וְנָשִׁים מָשְׁלוּ בוֹ; עַמִּי מְאַשְּׁרֶיךָ מַתְעִים, וְדֶרֶךְ
אֹרְחֹתֶיךָ בִּלֵּעוּ. {פ} 12 As for My people, a babe is their master, and women rule over them. O My people, they that lead thee cause thee to err, and destroy the way of thy paths. {P}

39019 מְאַשְּׁרִים 1 Verb - Piel Participle - masculine plural 1) to go straight, walk, go on, advance, make progress; 1a)(Qal) to go straight on, make progress ; 1b) (Piel) ; 1b1) to go straight on, advance ; 1b2) to lead on (causative) ; 1b3) to set right, righten ; 1b4) to pronounce happy, call blessed ; 1c) (Pual) ; 1c1) to be advanced, be led on ; 1c2) to be made happy, be blessed 833 אָשַׁר Mal. 3:15 טו וְעַתָּה, אֲנַחְנוּ מְאַשְּׁרִים זֵדִים; גַּם־נִבְנוּ עֹשֵׂי רִשְׁעָה, גַּם בָּחֲנוּ אֱלֹהִים וַיִּמָּלֵטוּ. 15 And now we call the proud happy; yea, they that work wickedness are built up; yea, they try God, and are delivered.'

39020 מֵאֵשֶׁת 5 Prep-מ | Noun - feminine singular construct 1) woman, wife, female ; 1a) woman (opposite of man) ; 1b) wife (woman married to a man); 1c) female (of animals) ; 1d) each, every (pronoun) 802 נָשִׁים Prov. 5:18; 6:24; 21:9, 19; 25:24 יח יְהִי-מְקוֹרְךָ בָרוּךְ; וּשְׂמַח, מֵאֵשֶׁת נְעוּרֶךָ. 18 Let thy fountain be blessed; and have joy of the wife of thy youth.

39021 מֵאִשְׁתָּם 1 מֵאֶשׁתַּםqere; Noun - common feminine singular construct | suffix third person masculine plural kethib | particle preposition kethib fire 800 אֶשָּׁה Jer. 6:29 כט נָחַר מַפֻּחַ, מאשתם (מֵאֵשׁ תַּם) עֹפָרֶת--לַשָּׁוְא צָרַף צָרוֹף, וְרָעִים לֹא נִתָּקוּ. 29 The bellows blow fiercely, the lead is consumed of the fire; in vain doth the founder refine, for the wicked are not separated.

39022 מֵאֵת 1 Prep | Direct Object Marker 1) with, near, together with ; 1a) with, together with ; 1b) with (of relationship) ; 1c) near (of place); 1d) with (poss.) ; 1e) from...with, from (with other prep) 854 אוֹת 1 Kings 16:24 כד וַיִּקֶן אֶת־הָהָר שֹׁמְרוֹן, מֵאֶת שֶׁמֶר--בְּכִכְּרַיִם כָּסֶף; וַיִּבֶן, אֶת־הָהָר, וַיִּקְרָא אֶת־שֵׁם הָעִיר אֲשֶׁר בָּנָה, עַל שֶׁם־שֶׁמֶר אֲדֹנֵי הָהָר שֹׁמְרוֹן. 24 And he bought the hill Samaria of Shemer for two talents of silver; and he built on the hill, and called the name of the city which he built, after the name of Shemer, the owner of the hill, Samaria.

39023 מֵאֵת 118 Prep-מ 1) with, near, together with ; 1a) with, together with ; 1b) with (of relationship) ; 1c) near (of place); 1d) with (poss.) ; 1e) from...with, from (with other prep) 854 אוֹת Gen. 17:27; 19:24; 23:20; 25:10; 27:30; 38:1; 43:34; 47:22; 49:30, 32; 50:13; Exod. 5:20; 10:11; 11:2; 25:2; 27:21; 29:28; 30:16; Lev. 7:34, 36; 10:4; 24:8; 25:15, 44; Num. 3:9, 49f; 7:84; 8:11; 11:31; 16:35; 17:17; 18:26, 28; 31:2, 28, 52, 54; 35:8; Deut. 2:8; 18:3; Jos. 11:20; 15:18; 21:16, 34; 22:9, 32; 24:32; Jdg. 1:14; 1 Sam. 2:23; 7:14; 16:14; 2 Sam. 15:3; 21:12; 1 Kings 1:27; 5:14; 6:33; 11:23; 20:34; 2 Kings 4:3, 28; 5:15; 6:33; 8:14; 12:6, 8f; 16:14; 20:9; 22:4; 25:30; Ezr. 9:8; Neh. 6:16; Est. 7:7; Job 2:7, 10; Psalm 24:5; 27:4; 109:20; 118:23; Isa. 21:10; 28:22; 38:7; Jer. 2:37; 7:1; 11:1; 16:5; 18:1; 21:1; 23:15, 30; 26:1; 27:1; 30:1; 32:1, 9; 34:1, 8, 12; 35:1; 36:1; 37:17; 40:1; 41:16; 49:14; 52:34; Ezek. 33:30; Obad. 1:1; Mic. 1:12; 5:6; Hab. 2:13; Zech. 6:10; 7:12; 14:17 כז וְכָל־אַנְשֵׁי בֵיתוֹ יְלִיד בָּיִת, וּמִקְנַת־כֶּסֶף מֵאֵת בֶּן־נֵכָר--נִמֹּלוּ, אִתּוֹ. {פ} 27 And all the men of his house, those born in the house, and those bought with money of a foreigner, were circumcised with him. {P}

39024 מֵאֹת 3 Number - feminine plural 1) hundred ; 1a) as simple number ; 1b) as part of larger number ; 1c) as a fraction-oneone-hundredth (1/100)

3967 מֵאָה Gen. 5:4, 30; 23:15 ד וַיִּהְיוּ יְמֵי־אָדָם, אַחֲרֵי הוֹלִידוֹ אֶת־שֵׁת, שְׁמֹנֶה מֵאֹת, שָׁנָה; וַיּוֹלֶד בָּנִים, וּבָנוֹת. 4 And the days of Adam after he begot Seth were eight hundred years; and he begot sons and daughters.

39025 מְאַת 13 בֶּן־מְאַת Number - feminine singular construct 1) hundred ; 1a) as simple number ; 1b) as part of larger number ; 1c) as a fraction-oneone-hundredth (1/100) 3967 מֵאָה Gen. 11:10; 21:5; 25:7, 17; 35:28; Exod. 38:25, 27; Num. 2:9, 16, 24, 31; Eccl. 8:12 י אֵלֶּה, תּוֹלְדֹת שֵׁם--שֵׁם בֶּן־מְאַת שָׁנָה, וַיּוֹלֶד אֶת־אַרְפַּכְשָׁד: שְׁנָתַיִם, אַחַר הַמַּבּוּל. 10 These are the generations of Shem. Shem was a hundred years old, and begot Arpachshad two years after the flood.

39026 מֵאִתּוֹ 10 Prep-מ | Direct Object Marker | third person masculine singular 1) with, near, together with ; 1a) with, together with ; 1b) with (of relationship) ; 1c) near (of place); 1d) with (poss.) ; 1e) from...with, from (with other prep) 854 אוֹת Gen. 8:8; 26:31; Lev. 25:36; 27:24; Jdg. 19:2; 1 Sam. 8:10; 2 Kings 4:5; 5:19f; Jer. 3:1 ח וַיְשַׁלַּח אֶת־הַיּוֹנָה, מֵאִתּוֹ--לִרְאוֹת הֲקַלּוּ הַמַּיִם, מֵעַל פְּנֵי הָאֲדָמָה. 8 And he sent forth a dove from him, to see if the waters were abated from off the face of the ground.

39027 מֵאִתּוֹ 3 Prep-מ | Direct Object Marker | third person masculine singular 1) sign of the definite direct object, not translated in English but generally preceding and indicating the accusative 853 אֵת 1 Kings 22:8; 2 Chr. 18:6f ח וַיֹּאמֶר מֶלֶךְ־יִשְׂרָאֵל אֶל־יְהוֹשָׁפָט עוֹד אִישׁ־אֶחָד לִדְרֹשׁ אֶת־יְהוָה מֵאֹתוֹ וַאֲנִי שְׂנֵאתִיו, כִּי לֹא־יִתְנַבֵּא עָלַי טוֹב כִּי אִם־רָע--מִיכָיְהוּ, בֶּן־יִמְלָה; וַיֹּאמֶר, יְהוֹשָׁפָט, אַל־יֹאמַר הַמֶּלֶךְ, כֵּן. 8 And the king of Israel said unto Jehoshaphat: 'There is yet one man by whom we may inquire of the LORD, Micaiah the son of Imlah; but I hate him; for he doth not prophesy good concerning me, but evil.' And Jehoshaphat said: 'Let not the king say so.'

39028 מֵאִתִּי 13 Prep-מ | Direct Object Marker | first person common singular 1) with, near, together with ; 1a) with, together with ; 1b) with (of relationship) ; 1c) near (of place); 1d) with (poss.) ; 1e) from...with, from (with other prep) 854 אוֹת Gen. 44:28; 1 Kings 12:24; 20:36; 22:24; 2 Chr. 11:4; 18:23; Psalms 66:20; Isa. 44:24; 51:4; 54:17; 57:8; Jer. 13:25; 51:53 כח וַיֵּצֵא הָאֶחָד, מֵאִתִּי, וָאֹמַר, אַךְ טָרֹף טֹרָף; וְלֹא רְאִיתִיו, עַד־הֵנָּה. 28 and the one went out from me, and I said: Surely he is torn in pieces; and I have not seen him since;

39029 מָאתָיִם 3 Number - feminine dual 1) hundred ; 1a) as simple number ; 1b) as part of larger number ; 1c) as a fraction-oneone-hundredth (1/100) 3967 מֵאָה 1 Chr. 15:8; 2 Chr. 29:32; Ezr. 2:65 ח לִבְנֵי, אֱלִיצָפָן--שְׁמַעְיָה הַשָּׂר, וְאֶחָיו מָאתָיִם. {ס} 8 of the sons of Elizaphan: Shemaiah the chief, and his brethren two hundred; {S}

39030 מָאתַיִם 43 Number - feminine dual 1) hundred ; 1a) as simple number ; 1b) as part of larger number ; 1c) as a fraction-oneone-hundredth (1/100) 3967 מֵאָה Gen. 11:23; 32:15; Jdg. 17:4; 1 Sam. 15:4; 18:27; 25:18; 30:10, 21; 2 Sam. 14:26; 15:11; 16:1; 1 Kings 7:20; 10:16; 20:15; 1 Chr. 5:21; 9:22; 12:33; 15:6; 25:7; 2 Chr. 9:15; 14:7; 17:15ff; 28:8; Ezr. 2:7, 12, 19, 28, 31, 38, 66; 8:4, 9, 20; Neh. 7:12, 34, 41, 67; 11:13,

18; Dan. 12:11 כג וַיְחִי שְׂרוּג, אַחֲרֵי הוֹלִידוֹ אֶת־נָחוֹר--מָאתַיִם שָׁנָה; וַיּוֹלֶד בָּנִים, וּבָנוֹת. {ס}
23 And Serug lived after he begot Nahor two hundred years, and begot sons and daughters. {S}
39031 מָאתַיִן 1 Number - feminine dual 1) hundred,one hundred
3969 מְאָה Ezr. 6:17 יז וְהַקְרִבוּ, לַחֲנֻכַּת בֵּית־אֱלָהָא דְנָה, תּוֹרִין מְאָה, דִּכְרִין
מָאתַיִן אִמְּרִין אַרְבַּע מְאָה; וּצְפִירֵי עִזִּין לחטיא (לְחַטָּאָה) עַל־כָּל־יִשְׂרָאֵל, תְּרֵי־עֲשַׂר--לְמִנְיָן, שִׁבְטֵי
יִשְׂרָאֵל. 17 And they offered at the dedication of this house of God a hundred bullocks, two hundred rams, four hundred lambs; and for a sin-offering for all Israel, twelve he-goats, according to the number of the tribes of Israel.
39032 מֵאִתְּכֶם 3 Prep-מִ | Direct Object Marker | second person masculine plural 1) with, near, together with ; 1a) with, together with ; 1b) with (of relationship) ; 1c) near (of place); 1d) with (poss.) ; 1e) from...with, from (with other prep)
854 אוֹת Gen. 26:27; Exod. 35:5; Num. 31:3 כז וַיֹּאמֶר אֲלֵהֶם יִצְחָק, מַדּוּעַ
בָּאתֶם אֵלָי; וְאַתֶּם שְׂנֵאתֶם אֹתִי, וַתְּשַׁלְּחוּנִי מֵאִתְּכֶם. 27 And Isaac said unto them: 'Wherefore are ye come unto me, seeing ye hate me, and have sent me away from you?'
39033 מֵאִתָּךְ 5 Prep-מִ | Direct Object Marker | second person masculine singular 1) with, near, together with ; 1a) with, together with ; 1b) with (of relationship) ; 1c) near (of place); 1d) with (poss.) ; 1e) from...with, from (with other prep)
854 אוֹת 1 Kings 2:16, 20; 18:12; 2 Kings 2:10; Prov. 30:7 טז וְעַתָּה, שְׁאֵלָה
אַחַת אָנֹכִי שֹׁאֵל מֵאִתָּךְ--אַל־תָּשִׁבִי, אֶת־פָּנָי; וַתֹּאמֶר אֵלָיו, דַּבֵּר. 16 And now I ask one petition of thee, deny me not.' And she said unto him: 'Say on.'
39034 מֵאִתֵּךְ 1 Prep-מִ | Direct Object Marker | second feminine singular 1) with, near, together with ; 1a) with, together with ; 1b) with (of relationship) ; 1c) near (of place); 1d) with (poss.) ; 1e) from...with, from (with other prep) 854 אוֹת
Isa. 54:10 י כִּי הֶהָרִים יָמוּשׁוּ, וְהַגְּבָעוֹת תְּמוּטֶינָה--וְחַסְדִּי מֵאִתֵּךְ לֹא־יָמוּשׁ, וּבְרִית שְׁלוֹמִי לֹא
תָמוּט, אָמַר מְרַחֲמֵךְ, יְהוָה. {ס} 10 For the mountains may depart, and the hills be removed; but My kindness shall not depart from thee, neither shall My covenant of peace be removed, saith the LORD that hath compassion on thee. {S}
39035 מֵאִתְּךָ 2 Prep-מִ | Direct Object Marker | second person masculine singular 1) with, near, together with ; 1a) with, together with ; 1b) with (of relationship) ; 1c) near (of place); 1d) with (poss.) ; 1e) from...with, from (with other prep)
854 אוֹת 2 Sam. 3;13; Psalm 22:25 יג וַיֹּאמֶר טוֹב--אֲנִי, אֶכְרֹת אִתְּךָ בְּרִית: אַךְ
דָּבָר אֶחָד אָנֹכִי שֹׁאֵל מֵאִתְּךָ לֵאמֹר, לֹא־תִרְאֶה אֶת־פָּנַי--כִּי אִם־לִפְנֵי הֱבִיאֲךָ אֵת מִיכַל בַּת־שָׁאוּל,
בְּבֹאֲךָ לִרְאוֹת אֶת־פָּנָי. {ס} 13 And he said: 'Well; I will make a league with thee; but one thing I require of thee, that is, thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.' {S}
39036 מֵאִתָּם 11 Prep-מִ | Direct Object Marker | third person masculine plural 1) with, near, together with ; 1a) with, together with ; 1b) with (of relationship) ; 1c) near (of place); 1d) with (poss.) ; 1e) from...with, from (with other prep)
854 אוֹת Gen. 42:24; Exod. 25:3; Num. 7:5; 17:17; 18:26; 31:51; (Numbers 33:7); Deut. 2:6; 3:4; 1 Chr. 2:23; Jer. 9:1; (Num. 33:7 מֵאִתָּם) כד וַיִּסֹּב מֵעֲלֵיהֶם, וַיֵּבְךְּ; וַיָּשָׁב
אֲלֵהֶם, וַיְדַבֵּר אֲלֵהֶם, וַיִּקַּח מֵאִתָּם אֶת־שִׁמְעוֹן, וַיֶּאֱסֹר אֹתוֹ לְעֵינֵיהֶם. 24 And he turned himself

about from them, and wept; and he returned to them, and spoke to them, and took Simeon from among them, and bound him before their eyes.

39037 מֵאֵתָם 1 Prep-מ | Noun proper - feminine singular Etham = |with them: their plowshare|; 1) a stopping place for Israel during the Exodus 864
אֵתָם Num. 33:7 ז וַיִּסְעוּ, מֵאֵתָם, וַיָּשָׁב עַל־פִּי הַחִירֹת, אֲשֶׁר עַל־פְּנֵי בַּעַל צְפוֹן; וַיַּחֲנוּ, לִפְנֵי מִגְדֹּל. 7 And they journeyed from Etham, and turned back unto Pihahiroth, which is before Baal-zephon; and they pitched before Migdol.

39038 מֵאֶתְמוֹל 1 Prep-מ | Adv 1) yesterday, recently, formerly ; 1a) yesterday ; 1b) formerly (fig.) ; 1c) from yesterday, already (in phrase) ; 2) (TWOT +) before, before that time, before the time, heretofore, of late, of old,these days, time(s) past
865 אֶתְמוֹל Isa. 30:33 לג כִּי־עָרוּךְ מֵאֶתְמוּל תָּפְתֶּה, גַּם־הוא (הִיא) לַמֶּלֶךְ הוּכָן הֶעְמִיק הִרְחִב; מְדֻרָתָהּ, אֵשׁ וְעֵצִים הַרְבֵּה--נִשְׁמַת יְהוָה כְּנַחַל גָּפְרִית, בֹּעֲרָה בָּהּ. {פ} 33 For a hearth is ordered of old; yea, for the king it is prepared, deep and large; the pile thereof is fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it. {P}

39039 מֵאִתְּמוֹל 1 Prep-מ | Adv 1) yesterday, recently, formerly ; 1a) yesterday ; 1b) formerly (fig.) ; 1c) from yesterday, already (in phrase) ; 2) (TWOT +) before, before that time, before the time, heretofore, of late, of old,these days, time(s) past
865 אֶתְמוֹל 1 Sam. 10:11 יא וַיְהִי, כָּל־יוֹדְעוֹ מֵאִתְּמוֹל שִׁלְשֹׁם, וַיִּרְאוּ, וְהִנֵּה עִם־נְבִאִים נִבָּא: {ס} וַיֹּאמֶר הָעָם אִישׁ אֶל־רֵעֵהוּ, מַה־זֶּה הָיָה לְבֶן־קִישׁ--הֲגַם שָׁאוּל, בַּנְּבִיאִים. 11 And it came to pass, when all that knew him beforetime saw that, behold, he prophesied with the prophets, {S} then the people said one to another: 'What is this that is come unto the son of Kish? Is Saul also among the prophets?'

39040 מֵאֶתְנַן 1 Prep-מ | Noun - masculine singular construct 1) hire of prostitute, price ; 1a) hire (of harlot) ; 1b) of idolatrous Israel, Jerusalem, Tyre (fig.)
868 אֶתְנַן Micah 1:7 ז וְכָל־פְּסִילֶיהָ יֻכַּתּוּ, וְכָל־אֶתְנַנֶּיהָ יִשָּׂרְפוּ בָאֵשׁ, וְכָל־עֲצַבֶּיהָ, אָשִׂים שְׁמָמָה: כִּי מֵאֶתְנַן זוֹנָה, קִבָּצָה, וְעַד־אֶתְנַן זוֹנָה, יָשׁוּבוּ. 7 And all her graven images shall be beaten to pieces, and all her hires shall be burned with fire, and all her idols will I lay desolate; for of the hire of a harlot hath she gathered them, and unto the hire of a harlot shall they return.

39041 מִבֹּא 1 Prep-מ | Verb - Qal Infinitive construct 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא 2 Kings 23:11 יא וַיַּשְׁבֵּת אֶת־הַסּוּסִים, אֲשֶׁר נָתְנוּ מַלְכֵי יְהוּדָה לַשֶּׁמֶשׁ מִבֹּא בֵית־יְהוָה, אֶל־לִשְׁכַּת נְתַן־מֶלֶךְ הַסָּרִיס, אֲשֶׁר בַּפַּרְוָרִים; וְאֶת־מַרְכְּבוֹת הַשֶּׁמֶשׁ, שָׂרַף בָּאֵשׁ. 11 And he took away the horses that the kings of Judah had given to the sun, at the entrance of the house of the LORD, by the chamber of Nethan-melech the officer, which was in the precincts; and he burned the chariots of the sun with fire.

39042 מְבֹאוֹ 1 עַד־מְבֹאוֹ Noun - masculine singular construct | third
person masculine singular 1) entrance, a coming in, entering ; 2) sunset ; 2a) sunset ;
2b) sunset, west 3996 מָבוֹא Psalm 50:1 א מִזְמוֹר, לְאָסָף: אֵל, אֱלֹהִים
יְהוָה-- דִּבֶּר וַיִּקְרָא-אָרֶץ; מִמִּזְרַח-שֶׁמֶשׁ, עַד-מְבֹאוֹ. 1 A Psalm of Asaph. {N} God, God, the
LORD, hath spoken, and called the earth {N} from the rising of the sun unto the going down
thereof.

39043 מְבִאִים 3 Verb - Hiphil Participle - masculine plural 1) to go
in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to
come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ;
1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2)
to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring
against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ;
1c2) to be introduced, be put 935 בּוֹא 1 Kings 10:25; Jer. 17:26; 33:11
כה וְהֵמָּה מְבִאִים אִישׁ מִנְחָתוֹ כְּלֵי כֶסֶף וּכְלֵי זָהָב וּשְׂלָמוֹת, וְנֵשֶׁק וּבְשָׂמִים, סוּסִים, וּפְרָדִים־־דְּבַר־שָׁנָה,
בְּשָׁנָה. {ס} 25 And they brought every man his present, vessels of silver, and vessels of
gold, and raiment, and armour, and spices, horses, and mules, a rate year by year. {S}

39044 מִבֹּאר 2 Prep-מ | Noun - masculine singular construct 1)
cistern, pit, well 877 בֹּארוֹת 2 Sam. 23:15f טו וַיִּתְאַוֶּה דָוִד, וַיֹּאמַר: מִי
יַשְׁקֵנִי מַיִם, מִבֹּאר בֵּית־לֶחֶם אֲשֶׁר בַּשָּׁעַר. {ס} 15 And David longed, and said: 'Oh that
one would give me water to drink of the well of Beth-lehem, which is by the gate!' {S}

39045 מִבְּאֵר־ 8 מִבְּאֵר־שָׁבַע Preposition Beer-sheba = |well
of the sevenfold oath|; 1) a city at the south edge of Israel 884 בְּאֵר Gen.
28:10; 46:5; 2 Kings 12:2; 1 Chr. 21:2; 2 Chr. 19:4; 24:1; 30:5; Neh. 11:30 י וַיֵּצֵא יַעֲקֹב,
מִבְּאֵר שָׁבַע; וַיֵּלֶךְ, חָרָנָה. 10 And Jacob went out from Beer-sheba, and went toward
Haran.

39046 מִבְּאֵרֹת 1 מִבְּאֵרֹת־בְּנֵי־יַעֲקָן Preposition Beeroth =
|wells|; 1) a Gibeonite city allotted to Benjamin 881 בְּאֵרוֹת Deut. 10:6
ו וּבְנֵי יִשְׂרָאֵל, נָסְעוּ מִבְּאֵרֹת בְּנֵי־יַעֲקָן־־מוֹסֵרָה; שָׁם מֵת אַהֲרֹן וַיִּקָּבֵר שָׁם, וַיְכַהֵן אֶלְעָזָר בְּנוֹ תַּחְתָּיו.
6 And the children of Israel journeyed from Beeroth-benejaakan to Moserah; there Aaron died,
and there he was buried; and Eleazar his son ministered in the priest's office in his stead.

39047 מִבָּבֶל 12 Prep-מ | Noun proper - feminine singular Babel or
Babylon = |confusion (by mixing)|; 1) Babel or Babylon, the ancient site and/or capital of
Babylonia (modern Hillah) situated on the Euphrates 894 בָּבֶל 2 Kings
17:24; 20:14; Ezr. 1:11; 7:6, 9; 8:1; Isa. 39:3; 48:20; Jer. 28:6; 50:16; 51:54; Zech. 6:10
כד וַיָּבֵא מֶלֶךְ־אַשּׁוּר מִבָּבֶל וּמִכּוּתָה וּמֵעַוָּא וּמֵחֲמָת, וּסְפַרְוַיִם, וַיֹּשֶׁב בְּעָרֵי שֹׁמְרוֹן, תַּחַת בְּנֵי יִשְׂרָאֵל;
וַיִּרְשׁוּ, אֶת־שֹׁמְרוֹן, וַיֵּשְׁבוּ, בְּעָרֶיהָ. 24 And the king of Assyria brought men from Babylon,
and from Cuthah, and from Avva, and from Hamath and Sepharvaim, and placed them in the
cities of Samaria instead of the children of Israel; and they possessed Samaria, and dwelt in the
cities thereof.

39048 מִבָּבֶלָה 1 Prep-מ | Noun proper - feminine singular | third person
feminine singular Babel or Babylon = |confusion (by mixing)|; 1) Babel or Babylon,

the ancient site and/or capital of Babylonia (modern Hillah) situated on the Euphrates
894 בָּבֶל Jer. 27:16 טז וְאֶל־הַכֹּהֲנִים וְאֶל־כָּל־הָעָם הַזֶּה דִּבַּרְתִּי לֵאמֹר, כֹּה
אָמַר יְהוָה, אַל־תִּשְׁמְעוּ אֶל־דִּבְרֵי נְבִיאֵיכֶם הַנִּבְּאִים לָכֶם לֵאמֹר, הִנֵּה כְלֵי בֵית־יְהוָה מוּשָׁבִים מִבָּבֶלָה
עַתָּה מְהֵרָה: כִּי שֶׁקֶר, הֵמָּה נִבְּאִים לָכֶם. 16 Also I spoke to the priests and to all this
people, saying: 'Thus saith the LORD: Hearken not to the words of your prophets that prophesy
unto you, saying: Behold, the vessels of the LORD'S house shall now shortly be brought back
from Babylon; for they prophesy a lie unto you.
39049 מִבֹּגֵדָה 1 Prep-מ | Verb - Qal Participle - feminine singular 1)
to act treacherously, deceitfully, deal treacherously ; 1a) (Qal) to act or deal treacherously,
faithlessly, deceitfully, offend 898 בָּגַד Jer. 3:11 יא וַיֹּאמֶר יְהוָה אֵלַי,
צִדְּקָה נַפְשָׁהּ מְשֻׁבָה יִשְׂרָאֵל, מִבֹּגֵדָה, יְהוּדָה. 11 even the LORD said unto me--backsliding
Israel hath proved herself more righteous than treacherous Judah.
39050 מִבְּגָדַיִךְ 1 Prep-מ | Noun - masculine plural construct | second
feminine singular 1) treachery, deceit ; 2) (CLBL) garment, clothing (used
indiscriminately) 899 בֶּגֶד Ezek. 16:16 טז וַתִּקְחִי מִבְּגָדַיִךְ, וַתַּעֲשִׂי־לָךְ
בָּמוֹת טְלֻאוֹת, וַתִּזְנִי, עֲלֵיהֶם: לֹא בָאוֹת, וְלֹא יִהְיֶה. 16 And thou didst take of thy garments,
and didst make for thee high places decked with divers colours, and didst play the harlot upon
them; the like things shall not come, neither shall it be so.
39051 מַבְדִּיל 1 Verb - Hiphil Participle - masculine singular 1) to
divide, separate ; 1a) (Hiphil) ; 1a1) to divide, separate, sever ; 1a2) to separate, set apart ;
1a3) to make a distinction, difference ; 1a4) to divide into parts ; 1b) (Niphal) ; 1b1) to
separate oneself from (reflexive of 1a2) ; 1b2) to withdraw from ; 1b3) to separate oneself
unto ; 1b4) to be separated ; 1b5) to be excluded ; 1b6) to be set apart 914 בָּדַל
Genesis 1:6 ו וַיֹּאמֶר אֱלֹהִים, יְהִי רָקִיעַ בְּתוֹךְ הַמָּיִם, וִיהִי מַבְדִּיל, בֵּין מַיִם לָמָיִם. 6
And God said: 'Let there be a firmament in the midst of the waters, and let it divide the waters
from the waters.'
39052 מַבְדִּלִים 1 Verb - Hiphil Participle - masculine plural 1) to
divide, separate ; 1a) (Hiphil) ; 1a1) to divide, separate, sever ; 1a2) to separate, set apart ;
1a3) to make a distinction, difference ; 1a4) to divide into parts ; 1b) (Niphal) ; 1b1) to
separate oneself from (reflexive of 1a2) ; 1b2) to withdraw from ; 1b3) to separate oneself
unto ; 1b4) to be separated ; 1b5) to be excluded ; 1b6) to be set apart 914 בָּדַל
Isa. 59:2 ב כִּי אִם־עֲוֺנֹתֵיכֶם, הָיוּ מַבְדִּלִים, בֵּינֵכֶם, לְבֵין אֱלֹהֵיכֶם; וְחַטֹּאותֵיכֶם, הִסְתִּירוּ פָנִים
מִכֶּם--מִשְּׁמוֹעַ. 2 But your iniquities have separated between you and your God, and your
sins have hid His face from you, that He will not hear.
39053 מְבֹהָלִים 1 Verb - Pual Participle - masculine plural 1) to
disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous ; 1a)
(Niphal) ; 1a1) to be disturbed, dismayed, terrified, anxious ; 1a2) to be in haste, be hasty ;
1b) (Piel) ; 1b1) to make haste, act hastily, be hurried, be hastened ; 1b2) to dismay, terrify ;
1c) (Pual) ; 1c1) to hasten ; 1c2) hastened, hastily gained (part.) ; 1d) (Hiphil) ; 1d1) to
hasten, hurry, make haste ; 1d2) to dismay, terrify 926 בָּהַל Est. 8:14
יד הָרָצִים רֹכְבֵי הָרֶכֶשׁ, הָאֲחַשְׁתְּרָנִים, יָצְאוּ מְבֹהָלִים וּדְחוּפִים, בִּדְבַר הַמֶּלֶךְ; וְהַדָּת נִתְּנָה, בְּשׁוּשַׁן

{ס} הַבִּירָה. 14 So the posts that rode upon swift steeds that were used in the king's service went out, being hastened and pressed on by the king's commandment; and the decree was given out in Shushan the castle. {S}

39054 מְבֹהֶלֶת 1 מְבֻחֶלֶתkethib מְבֹהֶלֶת ;qere; Verb - pual participle feminine singular no state qere 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous ; 1a) (Niphal) ; 1a1) to be disturbed, dismayed, terrified, anxious ; 1a2) to be in haste, be hasty ; 1b) (Piel) ; 1b1) to make haste, act hastily, be hurried, be hastened ; 1b2) to dismay, terrify ; 1c) (Pual) ; 1c1) to hasten ; 1c2) hastened, hastily gained (part.) ; 1d) (Hiphil) ; 1d1) to hasten, hurry, make haste ; 1d2) to dismay, terrify 926 בָּהַל Prov. 20:21 כא נַחֲלָה, מבחלת (מְבֹהֶלֶת) בָּרִאשׁוֹנָה; וְאַחֲרִיתָהּ, לֹא תְבֹרָךְ. 21 An estate may be gotten hastily at the beginning; but the end thereof shall not be blessed.

39055 מִבַּהֲמוֹת 1 Prep-מ | Noun - feminine plural construct 1) beast, cattle, animal ; 1a) beasts (coll of all animals) ; 1b) cattle, livestock (of domestic animals); 1c) wild beasts 929 בְּהֵמָה Job 35:11 יא מַלְּפֵנוּ, מִבַּהֲמוֹת אָרֶץ; וּמֵעוֹף הַשָּׁמַיִם יְחַכְּמֵנוּ. 11 Who teacheth us more than the beasts of the earth, and maketh us wiser than the fowls of heaven?'

39056 מְבוּכָתָם 1 Noun - feminine singular construct | third person masculine plural 1) confusion, perplexity, confounding 3998 מְבוּכָה Mic. 7:4 ד טוֹבָם כְּחֵדֶק, יָשָׁר מִמְּסוּכָה; יוֹם מְצַפֶּיךָ פְּקֻדָּתְךָ בָאָה, עַתָּה תִהְיֶה מְבוּכָתָם. 4 The best of them is as a brier; the most upright is worse than a thorn hedge; the day of thy watchmen, even thy visitation, is come; now shall be their perplexity.

39057 מַבּוּל 1 Noun - masculine singular 1) flood, deluge. ; 1a) Noah's flood that submerged the entire planet earth under water for about a year ; ++++;Some think Noah's flood was only local. However the description of it found in Gen. 6 through 8 makes this patently absurd. If it was local, Noah had 120 years to migrate out of the area to safe ground! Why waste all that effort building a ship? He only had to move less than 1500 feet a day to reach the farthest point on the globe! With the possible exception of Ps 29:10, this word always refers to Noah's flood. The real reason for insisting on a local flood is the acceptance of evolution with its long geological ages. Most holding that view are not willing to allow a global world wide flood to have happened less than 5000 years ago. To admit such eliminates the need for the geological ages for most of the geological column would have been rapidly laid down by Noah's flood. 3999 מַבּוּל Gen. 9:11 יא וַהֲקִמֹתִי אֶת־בְּרִיתִי אִתְּכֶם, וְלֹא־יִכָּרֵת כָּל־בָּשָׂר עוֹד מִמֵּי הַמַּבּוּל; וְלֹא־יִהְיֶה עוֹד מַבּוּל, לְשַׁחֵת הָאָרֶץ. 11 And I will establish My covenant with you; neither shall all flesh be cut off any more by the waters of the flood; neither shall there any more be a flood to destroy the earth.'

39058 מַבּוּעֵי 1 Noun - masculine plural construct 1) spring of water 4002 מַבֹּוּעַ Isa. 49:10 י לֹא יִרְעָבוּ וְלֹא יִצְמָאוּ, וְלֹא־יַכֵּם שָׁרָב וָשָׁמֶשׁ: כִּי־ מְרַחֲמָם יְנַהֲגֵם, וְעַל־מַבּוּעֵי מַיִם יְנַהֲלֵם. 10 They shall not hunger nor thirst, neither shall the heat nor sun smite them; for He that hath compassion on them will lead them, even by the springs of water will He guide them.

39059 מָבוֹא 1 אֶל־מָבוֹא Noun - masculine singular 1) entrance, a coming in, entering ; 2) sunset ; 2a) sunset ; 2b) sunset, west 3996
מָבוֹא Jer. 38:14 יד וַיִּשְׁלַח הַמֶּלֶךְ צִדְקִיָּהוּ, וַיִּקַּח אֶת־יִרְמְיָהוּ הַנָּבִיא אֵלָיו, אֶל־מָבוֹא
הַשְּׁלִישִׁי, אֲשֶׁר בְּבֵית יְהוָה; וַיֹּאמֶר הַמֶּלֶךְ אֶל־יִרְמְיָהוּ, שֹׁאֵל אֲנִי אֹתְךָ דָּבָר--אַל־תְּכַחֵד מִמֶּנִּי, דָּבָר.
14 Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that was in the house of the LORD; and the king said unto Jeremiah: 'I will ask thee a thing; hide nothing from me.'

39060 מִבּוֹא 5 Prep-מ | Verb - Qal Infinitive construct 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Gen. 24:62; 1 Sam. 25:26, 33; Isa. 23:1;
24:10 סב וְיִצְחָק בָּא מִבּוֹא, בְּאֵר לַחַי רֹאִי; וְהוּא יוֹשֵׁב, בְּאֶרֶץ הַנֶּגֶב. 62 And Isaac came from the way of Beer-lahai-roi; for he dwelt in the land of the South.

39061 מְבוֹא 10 Noun - masculine singular construct 1) entrance, a coming in, entering ; 2) sunset ; 2a) sunset ; 2b) sunset, west 3996 מָבוֹא
Deut. 11:30; Jos. 1:4; 23:4; Jdg. 1:24f; 2 Kings 11:16; 16:18; 2 Chr. 23:15; Prov. 8:3; Zech. 8:7
ל הֲלֹא־הֵמָּה בְּעֵבֶר הַיַּרְדֵּן, אַחֲרֵי דֶּרֶךְ מְבוֹא הַשֶּׁמֶשׁ, בְּאֶרֶץ הַכְּנַעֲנִי, הַיֹּשֵׁב בָּעֲרָבָה--מוּל, הַגִּלְגָּל,
אֵצֶל, אֵלוֹנֵי מֹרֶה. 30 Are they not beyond the Jordan, behind the way of the going down of the sun, in the land of the Canaanites that dwell in the Arabah, over against Gilgal, beside the terebinths of Moreh?

39062 מְבוֹאוֹ 3 Noun - masculine singular construct | third person masculine singular 1) entrance, a coming in, entering ; 2) sunset ; 2a) sunset ; 2b) sunset, west 3996 מָבוֹא Psalm 104:19; 113:3; Mal. 1:11 יט עָשָׂה
יָרֵחַ, לְמוֹעֲדִים; שֶׁמֶשׁ, יָדַע מְבוֹאוֹ. 19 Who appointedst the moon for seasons; the sun knoweth his going down.

39063 מְבוֹאֶךָ 1 וְאֶת־מְבוֹאֶךָ / וְאֶת־מוֹבָאֶךָ Conjunctive waw | Noun - common masculine singular construct | suffix second person masculine singular kethib | particle direct object marker homonym 1 | 1) entrance, a coming in, entering ; 2) sunset ; 2a) sunset ; 2b) sunset, west 3996 מָבוֹא 2 Sam. 3:25 כה
יָדַעְתָּ אֶת־אַבְנֵר בֶּן־נֵר, כִּי לְפַתֹּתְךָ בָּא; וְלָדַעַת אֶת־מוֹצָאֲךָ, וְאֶת־מבואך (מוֹבָאֶךָ), וְלָדַעַת, אֵת כָּל־
אֲשֶׁר אַתָּה עֹשֶׂה. 25 Thou knowest Abner the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in, and to know all that thou doest.'

39064 מְבוֹאֹת 1 עַל־מְבוֹאֹת Noun - masculine plural construct 1) entry, entrance, a coming in, entering 3997 מְבוֹאָה Ezek. 27:3 ג
וְאָמַרְתָּ לְצוֹר, הישבתי (הַיֹּשֶׁבֶת) עַל־מְבוֹאֹת יָם, רֹכֶלֶת הָעַמִּים, אֶל־אִיִּים רַבִּים; {ס} כֹּה אָמַר, אֲדֹנָי
יְהוִה, צוֹר, אַתְּ אָמַרְתְּ אֲנִי כְּלִילַת יֹפִי. 3 and say unto Tyre, that dwelleth at the entry of

the sea, that is the merchant of the peoples unto many isles: {S} Thus saith the Lord GOD: thou, O Tyre, hast said: I am of perfect beauty.

39065 מִבּוֹר 6 מִבּוֹר־הַסִּרָה Prep-מ | Noun proper - feminine singular 1) pit, well, cistern 953 בּאר 2 Sam. 3:26; 1 Chr. 11:17f; Psalms 40:3; Lam. 3:55; Zech. 9:11 כו וַיֵּצֵא יוֹאָב, מֵעִם דָּוִד, וַיִּשְׁלַח מַלְאָכִים אַחֲרֵי אַבְנֵר, וַיָּשִׁבוּ אֹתוֹ מִבּוֹר הַסִּרָה; וְדָוִד, לֹא יָדָע. 26 And when Joab was come out from David, he sent messengers after Abner, and they brought him back from Bor-sirah; but David knew it not.

39066 מִבּוֹרֶךָ 1 Prep-מ | Noun - masculine singular construct | second person masculine singular 1) pit, well, cistern 953 בּאר Prov. 5:15 טו שְׁתֵה-מַיִם מִבּוֹרֶךָ; וְנֹזְלִים, מִתּוֹךְ בְּאֵרֶךָ. 15 Drink waters out of thine own cistern, and running waters out of thine own well.

39067 מִבַּחוּרִים 1 Prep-מ | Noun proper - feminine singular Bahurim = |young men's village|; 1) a town in Benjamin between Jerusalem and Jericho beyond the Mount of Olives on the way to Jericho 980 בַּחוּרִים 2 Sam. 19:17 יז וַיְמַהֵר, שִׁמְעִי בֶן־גֵּרָא בֶּן־הַיְמִינִי, אֲשֶׁר, מִבַּחוּרִים; וַיֵּרֶד עִם־אִישׁ יְהוּדָה, לִקְרַאת הַמֶּלֶךְ דָּוִד. 17 And Shimei the son of Gera, the Benjamite, who was of Bahurim, made haste and came down with the men of Judah to meet king David.

39068 מִבְחוֹר 2 Noun - masculine singular 1) choice 4004 מִבְחוֹר 2 Kings 3:19; 19:23 יט וְהִכִּיתֶם כָּל־עִיר מִבְצָר, וְכָל־עִיר מִבְחוֹר, וְכָל־עֵץ טוֹב תַּפִּילוּ, וְכָל־מַעְיְנֵי־מַיִם תִּסְתֹּמוּ; וְכֹל הַחֶלְקָה הַטּוֹבָה, תַּכְאִבוּ בָּאֲבָנִים. 19 And ye shall smite every fortified city, and every choice city, and shall fell every good tree, and stop all fountains of water, and mar every good piece of land with stones.'

39069 מְבֻהֶלֶת 1 מְבֹהֶלֶת Verb - Pual Participle - feminine singular absolute kethib 1) to loathe, abhor, feel loathing ; 1a) (Qal) ; 1a1) to loathe ; 1a2) to gain by greed, gain hastily ; 1b) (Pual) obtained by greed 973 בָּחַל Prov. 20:21 כא נַחֲלָה, מבחלת (מְבֹהֶלֶת) בָּרִאשׁוֹנָה; וְאַחֲרִיתָהּ, לֹא תְבֹרָךְ. 21 An estate may be gotten hastily at the beginning; but the end thereof shall not be blessed.

39070 מִבְחָר 1 Noun proper - masculine singular Mibhar = |choice|; 1)one of David's mighty warriors 4006 מִבְחָר 1 Chr. 11:38 לח יוֹאֵל אֲחִי נָתָן, {ס} מִבְחָר בֶּן־ {ר} הַגְרִי. {ס} 38 Joel the brother of Nathan, Mibhar the son of Hagri;

39071 מִבְחַר־ 8 Noun - masculine singular construct 1) choicest, best 4005 מִבְחָר Deut. 12:11; Isa. 22:7; 37:24; Jer. 22:7; Ezek. 23:7; 24:4f; 31:16 יא וְהָיָה הַמָּקוֹם, אֲשֶׁר־יִבְחַר יְהוָה אֱלֹהֵיכֶם בּוֹ לְשַׁכֵּן שְׁמוֹ שָׁם־־שָׁמָּה תָבִיאוּ, אֵת כָּל־אֲשֶׁר אָנֹכִי מְצַוֶּה אֶתְכֶם: עוֹלֹתֵיכֶם וְזִבְחֵיכֶם, מַעְשְׂרֹתֵיכֶם וּתְרֻמַת יֶדְכֶם, וְכֹל מִבְחַר נִדְרֵיכֶם, אֲשֶׁר תִּדְּרוּ לַיהוָה. 11 then it shall come to pass that the place which the LORD your God shall choose to cause His name to dwell there, thither shall ye bring all that I command you: your burnt-offerings, and your sacrifices, your tithes, and the offering of your hand, and all your choice vows which ye vow unto the LORD.

39072 מִבְחָרָיו 1 Noun - masculine plural construct | third person masculine singular 1) choicest, best 4005 מִבְחָר Dan. 11:15

טו וְיָבֹא, מֶלֶךְ הַצָּפוֹן, וְיִשְׁפֹּךְ סוֹלְלָה, וְלָכַד עִיר מִבְצָרוֹת; וּזְרֹעוֹת הַנֶּגֶב, לֹא יַעֲמֹדוּ, וְעַם מִבְחָרָיו, וְאֵין
כֹּחַ לַעֲמֹד. 15 And the king of the north shall come, and cast up a mound, and take a
well-fortified city; and the arms of the south shall not withstand; and as for his chosen people,
there shall be no strength in them to withstand.

39073 מִבְּחֻרָיו 1 Prep-מִ | Noun - masculine plural construct | third person
masculine singular 1) youth 979 בְּחֻרִים Num. 11:28 כח וַיַּעַן
יְהוֹשֻׁעַ בִּן-נוּן, מְשָׁרֵת מֹשֶׁה מִבְּחֻרָיו--וַיֹּאמַר: אֲדֹנִי מֹשֶׁה, כְּלָאֵם. 28 And Joshua the son of
Nun, the minister of Moses from his youth up, answered and said: 'My lord Moses, shut them
in.'

39074 מִבַּחֻרִים 1 Prep-מִ | Noun proper - masculine singular
Bahurim = |young men's village|; 1) a town in Benjamin between Jerusalem and Jericho
beyond the Mount of Olives on the way to Jericho 980 בַּחוּרִים 1 Kings 2:8
ח וְהִנֵּה עִמְּךָ שִׁמְעִי בֶן־גֵּרָא בֶן־הַיְמִינִי, מִבַּחֻרִים, וְהוּא קִלְלַנִי קְלָלָה נִמְרֶצֶת, בְּיוֹם לֶכְתִּי מַחֲנָיִם; וְהוּא־
יָרַד לִקְרָאתִי, הַיַּרְדֵּן, וָאֶשָּׁבַע לוֹ בַיהוָה לֵאמֹר, אִם־אֲמִיתְךָ בֶּחָרֶב. 8 And, behold, there is
with thee Shimei the son of Gera, the Benjamite, of Bahurim, who cursed me with a grievous
curse in the day when I went to Mahanaim; but he came down to meet me at the Jordan, and I
swore to him by the LORD, saying: I will not put thee to death with the sword.

39075 מִבְטָא 2 Noun - masculine singular construct 1) rash
utterance, hasty vow 4008 מִבְטָאשַׁבס Num. 30:7, 9 ז וְאִם-הָיוֹ תִהְיֶה
לְאִישׁ, וּנְדָרֶיהָ עָלֶיהָ, אוֹ מִבְטָא שְׂפָתֶיהָ, אֲשֶׁר אָסְרָה עַל-נַפְשָׁהּ. 7 And if she be married to a
husband, while her vows are upon her, or the clear utterance of her lips, wherewith she hath
bound her soul;

39076 מֶבָּטָהּ 1 Noun - masculine singular construct | third person
feminine singular 1) expectation, object of hope or confidence 4007 מַבָּט
Zech. 9:5 ה תֵּרֶא אַשְׁקְלוֹן וְתִירָא, וְעַזָּה וְתָחִיל מְאֹד, וְעֶקְרוֹן, כִּי־הֹבִישׁ מֶבָּטָהּ; וְאָבַד מֶלֶךְ
מֵעַזָּה, וְאַשְׁקְלוֹן לֹא תֵשֵׁב. 5 Ashkelon shall see it, and fear, Gaza also, and shall be sore
pained, and Ekron, for her expectation shall be ashamed; and the king shall perish from Gaza,
and Ashkelon shall not be inhabited.

39077 מִבְטָח 2 Noun - masculine singular 1) trust, confidence,
refuge ; 1a) act of confiding ; 1b) object of confidence ; 1c) state of confidence, security
4009 מִבְטָח Psalm 65:6; Prov. 25:19 ו נוֹרָאוֹת, בְּצֶדֶק תַּעֲנֵנוּ-- אֱלֹהֵי יִשְׁעֵנוּ;
מִבְטָח כָּל-קַצְוֵי-אֶרֶץ, וְיָם רְחֹקִים. 6 With wondrous works dost Thou answer us in
righteousness, O God of our salvation; {N} Thou the confidence of all the ends of the earth,
and of the far distant seas;

39078 מִבְטַח 1 מִבְטַח־עֹז Noun - common masculine singular
construct | Noun - common masculine singular absolute homonym 1 1) trust,
confidence, refuge ; 1a) act of confiding ; 1b) object of confidence ; 1c) state of confidence,
security 4009 מִבטָח Prov. 14:26 כו בְּיִרְאַת יְהוָה, מִבְטַח-עֹז; וּלְבָנָיו,
יִהְיֶה מַחְסֶה. 26 In the fear of the LORD a man hath strong confidence; and his children
shall have a place of refuge.

39079 מִבְּטֹחַ 2 Prep-מִ | Verb - Qal Infinitive construct 1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to trust, make secure ; 2) (TWOT) to feel safe, be careless 982 בָּטַח Psalm 118:8f ח טוֹב, לַחֲסוֹת בַּיהוָה-- מִבְּטֹחַ, בָּאָדָם. 8 It is better to take refuge in the LORD than to trust in man.

39080 מִבְטֶחָה 1 Noun - masculine singular construct | third person feminine singular 1) trust, confidence, refuge ; 1a) act of confiding ; 1b) object of confidence ; 1c) state of confidence, security 4009 מִבְטָח Prov. 21:22 כב עִיר גִּבֹּרִים, עָלָה חָכָם; וַיֹּרֶד, עֹז מִבְטֶחָה. 22 A wise man scaleth the city of the mighty, and bringeth down the stronghold wherein it trusteth.

39081 מִבְטַחוֹ 4 Noun - masculine singular construct | third person masculine singular 1) trust, confidence, refuge ; 1a) act of confiding ; 1b) object of confidence ; 1c) state of confidence, security 4009 מִבְטָח Job 8:14; 18:14; Psalms 40:5; Jer. 17:7 יד אֲשֶׁר־יָקוֹט כִּסְלוֹ; וּבֵית עַכָּבִישׁ, מִבְטַחוֹ. 14 Whose confidence is gossamer, and whose trust is a spider's web.

39082 מִבְטַחִי 2 Noun - masculine singular construct | first person common singular 1) trust, confidence, refuge ; 1a) act of confiding ; 1b) object of confidence ; 1c) state of confidence, security 4009 מִבְטָח Job 31:24; Psalms 71:5 כד אִם-שַׂמְתִּי זָהָב כִּסְלִי; וְלַכֶּתֶם, אָמַרְתִּי מִבְטַחִי. 24 If I have made gold my hope, and have said to the fine gold: 'Thou art my confidence';

39083 מִבְטַחִים 1 Noun - masculine plural 1) trust, confidence, refuge ; 1a) act of confiding ; 1b) object of confidence ; 1c) state of confidence, security 4009 מִבְטָח Isa. 32:18 יח וְיָשַׁב עַמִּי, בִּנְוֵה שָׁלוֹם; וּבְמִשְׁכְּנוֹת, מִבְטַחִים, וּבִמְנוּחֹת, שַׁאֲנַנּוֹת. 18 And my people shall abide in a peaceable habitation, and in secure dwellings, and in quiet resting-places.

39084 מִבְטַחֶךְ 1 Noun - masculine singular construct | second person masculine singular 1) trust, confidence, refuge ; 1a) act of confiding ; 1b) object of confidence ; 1c) state of confidence, security 4009 מִבְטָח Proverbs 22:19 יט לִהְיוֹת בַּיהוָה, מִבְטַחֶךְ-- הוֹדַעְתִּיךְ הַיּוֹם אַף-אָתָּה. 19 That thy trust may be in the LORD, I have made them known to thee this day, even to thee.

39085 מִבְטֶחָם 1 Noun - masculine singular construct | third person masculine plural 1) trust, confidence, refuge ; 1a) act of confiding ; 1b) object of confidence ; 1c) state of confidence, security 4009 מִבְטָח Jer. 48:13 יג וּבֹשׁ מוֹאָב, מִכְּמוֹשׁ, כַּאֲשֶׁר־בֹּשׁוּ בֵּית יִשְׂרָאֵל, מִבֵּית אֵל מִבְטֶחָם. 13 And Moab shall be ashamed of Chemosh, as the house of Israel was ashamed of Beth-el their confidence.

39086 מַבְטִיחִי 1 Verb - Hiphil Participle - masculine singular construct | first person common singular 1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to trust, make secure ; 2) (TWOT) to feel safe, be careless 982 בָּטַח Psalm 22:9/10 י כִּי-אַתָּה גֹחִי מִבָּטֶן; מַבְטִיחִי, עַל-שְׁדֵי אִמִּי. 10 For Thou art He that took me out of the womb; Thou madest me trust when I was upon my mother's breasts.

39087 מַבָּטָם 1 Noun - masculine singular construct | third person
masculine plural 1) expectation, object of hope or confidence 4007 מַבָּט
Isa. 20:5 ה וְחַתּוּ, וָבֹשׁוּ--מִכּוּשׁ, מַבָּטָם, וּמִן-מִצְרַיִם, תִּפְאַרְתָּם. 5 And they shall be
dismayed and ashamed, because of Ethiopia their expectation, and of Egypt their glory.

39088 מִבָּטֶן 2 Prep-מ | Noun - feminine singular 1) belly, womb,
body ; 1a) belly, abdomen ; 1a1) as seat of hunger; 1a2) as seat of mental faculties ; 1a3) of
depth ofSheol (fig.) ; 1b) womb 990 בֶּ֫טֶן Psalm 22:10; Isa. 44:24 י
כִּי-אַתָּה גֹחִי מִבָּטֶן; מַבְטִיחִי, עַל-שְׁדֵי אִמִּי. 10 For Thou art He that took me out of the
womb; Thou madest me trust when I was upon my mother's breasts.

39089 מִבֶּטֶן 14 Prep-מ | Noun - feminine singular 1) belly, womb,
body ; 1a) belly, abdomen ; 1a1) as seat of hunger; 1a2) as seat of mental faculties ; 1a3) of
depth ofSheol (fig.) ; 1b) womb 990 בֶּ֫טֶן Jdg. 16:17; Job 1:21; 3:11;
10:19; 38:29; Psalm 22:11; 58:4; 71:6; Eccl. 5:14; Isa. 44:2; 48:8; 49:1, 5; Jon. 2:3 יז
וַיַּגֶּד-לָהּ אֶת-כָּל-לִבּוֹ, וַיֹּאמֶר לָהּ מוֹרָה לֹא-עָלָה עַל-רֹאשִׁי--כִּי-נְזִיר אֱלֹהִים אֲנִי, מִבֶּטֶן אִמִּי; אִם-
גֻּלַּחְתִּי וְסָר מִמֶּנִּי כֹחִי, וְחָלִיתִי וְהָיִיתִי כְּכָל-הָאָדָם. 17 And he told her all his heart, and
said unto her: 'There hath not come a razor upon my head; for I have been a Nazirite unto
God from my mother's womb; if I be shaven, then my strength will go from me, and I shall
become weak, and be like any other man.'

39090 מַבָּטֵנוּ 1 Noun - masculine singular construct | first person common
plural 1) expectation, object of hope or confidence 4007 מַבָּט Isa.
20:6 ו וְאָמַר יֹשֵׁב הָאִי הַזֶּה, בַּיּוֹם הַהוּא, הִנֵּה-כֹה מַבָּטֵנוּ אֲשֶׁר-נַסְנוּ שָׁם לְעֶזְרָה, לְהִנָּצֵל מִפְּנֵי
מֶלֶךְ אַשּׁוּר; וְאֵיךְ, נִמָּלֵט אֲנָחְנוּ. {פ} 6 And the inhabitant of this coast-land shall say in
that day: Behold, such is our expectation, whither we fled for help to be delivered from the
king of Assyria; and how shall we escape?' {P}

39091 מִבִּטְנוֹ 2 Prep-מ | Noun - feminine singular construct | third person
masculine singular 1) belly, womb, body ; 1a) belly, abdomen ; 1a1) as seat of hunger;
1a2) as seat of mental faculties ; 1a3) of depth ofSheol (fig.) ; 1b) womb 990
בֶּ֫טֶן Jdg. 3:22; Job 20:15 כב וַיָּבֹא גַם-הַנִּצָּב אַחַר הַלַּהַב, וַיִּסְגֹּר הַחֵלֶב בְּעַד הַלַּהַב--
כִּי לֹא שָׁלַף הַחֶרֶב, מִבִּטְנוֹ; וַיֵּצֵא, הַפַּרְשְׁדֹנָה. 22 And the haft also went in after the blade;
and the fat closed upon the blade, for he drew not the sword out of his belly; and it came out
behind.

39092 מֵבִי 3 מֵבִיאqere; Verb - Hiphil Participle - masculine
singular no state qere 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter,
come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack
(enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b)
(Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause
to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to
be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא 1 Kings
21:21; Jer. 19:15; 39:16 כא הִנְנִי מֵבִי אֵלֶיךָ רָעָה, וּבִעַרְתִּי אַחֲרֶיךָ; וְהִכְרַתִּי לְאַחְאָב מַשְׁתִּין
בְּקִיר, וְעָצוּר וְעָזוּב בְּיִשְׂרָאֵל. 21 Behold, I will bring evil upon thee, and will utterly

sweep thee away, and will cut off from Ahab every man-child, and him that is shut up and him that is left at large in Israel.

39093 מֵבִיא 34 Verb - Hiphil Participle - masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Gen. 6:17; Exod. 10:4; Lev. 18:3; 20:22; Num. 14:3; 15:18; 1 Kings 14:10; 21:21; 2 Kings 10:24; 21:12; 22:16, 20; 2 Chr. 34:24, 28; Jer. 4:6; 5:15; 6:19; 11:11; 19:3, 15; 31:8; 32:42; 35:17; 39:16; 42:17; 45:5; 49:5; 51:64; Ezek. 6:3; 26:7; 28:7; 29:8; 37:5; Zech. 3:8 יז וַאֲנִי, הִנְנִי מֵבִיא אֶת־הַמַּבּוּל מַיִם עַל־הָאָרֶץ, לְשַׁחֵת כָּל־בָּשָׂר אֲשֶׁר־בּוֹ רוּחַ חַיִּים, מִתַּחַת הַשָּׁמָיִם: כֹּל אֲשֶׁר־בָּאָרֶץ, יִגְוָע. 17 And I, behold, I do bring the flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; every thing that is in the earth shall perish.

39094 מְבִיאִים 9 Verb - Hiphil Participle - masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא 1 Kings 17:6; 1 Chr. 12:41; 2 Chr. 9:14, 24; 17:11; 32:23; Neh. 13:16 ו וְהָעֹרְבִים, מְבִאִים לוֹ לֶחֶם וּבָשָׂר בַּבֹּקֶר, וְלֶחֶם וּבָשָׂר, בָּעָרֶב; וּמִן־הַנַּחַל, יִשְׁתֶּה. 6 And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook.

39095 מְבִיאֲךָ 1 Verb - Hiphil Participle - masculine singular construct | second person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Deut. 8:7 ז כִּי יְהוָה אֱלֹהֶיךָ, מְבִיאֲךָ אֶל־אֶרֶץ טוֹבָה: אֶרֶץ, נַחֲלֵי מָיִם--עֲיָנֹת וּתְהֹמֹת, יֹצְאִים בַּבִּקְעָה וּבָהָר. 7 For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths, springing forth in valleys and hills;

39096 מִבֵּין 13 Prep-מ 1) between, among, in the midst of (with other preps), from between 996 בֵּין Gen. 49:10; Exod. 25:22; Num. 7:89; 17:2; Deut. 28:57; 2 Kings 16:14; Psalms 104:12; Jer. 48:45; Ezek. 37:21; 47:18; Hos. 2:4; Zech. 6:1; 9:7 י לֹא־יָסוּר שֵׁבֶט מִיהוּדָה, וּמְחֹקֵק מִבֵּין רַגְלָיו, עַד כִּי־יָבֹא שִׁילֹה, וְלוֹ יִקְּהַת עַמִּים. 10 The sceptre shall not depart from Judah, nor the ruler's staff from between his feet, as long as men come to Shiloh; and unto him shall the obedience of the peoples be.

39097 מֵבִין 15 Verb - Hiphil Participle - masculine singular 1) to
discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand,
know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to
have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet,
have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give
understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider
diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995 בִּין
1 Chr. 15:22; 25:8; 27:32; 28:9; 2 Chr. 34:12; Neh. 8:2; 10:29; Psalm 119:130; Prov. 17:24;
28:2, 7, 11; Isa. 57:1; Dan. 8:5, 27 כב וּכְנַנְיָהוּ שַׂר־הַלְוִיִּם, בְּמַשָּׂא--יָסֹר, בַּמַּשָּׂא, כִּי מֵבִין,
הוּא. 22 And Chenaniah, chief of the Levites, was over the song; he was master in the
song, because he was skilful.

39098 מִבֵּינוֹת 4 Prep-מ 1) between, among, in the midst of (with
other preps), from between 996 בַּיִן Ezek. 10:2, 6f ב וַיֹּאמֶר אֶל־הָאִישׁ
לְבֻשׁ הַבַּדִּים, וַיֹּאמֶר בֹּא אֶל־בֵּינוֹת לַגַּלְגַּל אֶל־תַּחַת לַכְּרוּב וּמַלֵּא חָפְנֶיךָ גַחֲלֵי־אֵשׁ מִבֵּינוֹת לַכְּרֻבִים,
וּזְרֹק, עַל־הָעִיר; וַיָּבֹא, לְעֵינָי. 2 And He spoke unto the man clothed in linen, and said: 'Go
in between the wheelwork, even under the cherub, and fill both thy hands with coals of fire
from between the cherubim, and dash them against the city.' And he went in in my sight.

39099 מְבִינִים 2 Verb - Hiphil Participle - masculine plural 1) to
discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand,
know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to
have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet,
have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give
understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider
diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995 בִּין
Ezr. 8:16; Neh. 8:7 טז וָאֶשְׁלְחָה לֶאֱלִיעֶזֶר לַאֲרִיאֵל לִשְׁמַעְיָה וּלְאֶלְנָתָן וּלְיָרִיב וּלְאֶלְנָתָן וּלְנָתָן,
וְלִזְכַרְיָה וְלִמְשֻׁלָּם--רָאשִׁים; וּלְיוֹיָרִיב וּלְאֶלְנָתָן, מְבִינִים. 16 Then sent I for Eliezer, for Ariel,
for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for
Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, teachers.

39100 מִבִּינָתִי 1 Prep-מ | Noun - feminine singular construct | first person
common singular 1) understanding, discernment ; 1a) act ; 1b) faculty ; 1c) object ; 1d)
personified 998 בִּינָה Job 20:3 ג מוּסַר כְּלִמָּתִי אֶשְׁמָע; וְרוּחַ, מִבִּינָתִי
יַעֲנֵנִי. 3 I have heard the reproof which putteth me to shame, but out of my
understanding my spirit answereth me.

39101 מִבִּינָתְךָ 1 Prep-מ | Noun - feminine singular construct | second
person masculine singular 1) understanding, discernment ; 1a) act ; 1b) faculty ; 1c)
object ; 1d) personified 998 בִּינָה Prov. 23:4 ד אַל-תִּיגַע לְהַעֲשִׁיר;
מִבִּינָתְךָ חֲדָל. 4 Weary not thyself to be rich; cease from thine own wisdom.

39102 מִבֵּיצֵיהֶם 1 Prep-מ | Noun - feminine plural construct | third person
masculine plural 1) egg 1000 בֵּיצִים Isa. 59:5 ה בֵּיצֵי צִפְעוֹנִי
בִּקֵּעוּ, וְקוּרֵי עַכָּבִישׁ יֶאֱרֹגוּ; הָאֹכֵל מִבֵּיצֵיהֶם יָמוּת, וְהַזּוּרֶה תִּבָּקַע אֶפְעֶה. 5 They hatch

basilisks' eggs, and weave the spider's web; he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper.

39103 מֵבִישׁ 5 Verb - Hiphil Participle - masculine singular 1) to put to shame, be ashamed, be disconcerted, be disappointed ; 1a) (Qal) ; 1a1) to feel shame ; 1a2) to be ashamed, disconcerted, disappointed (by reason of) ; 1b) (Piel) to delay (in shame) ; 1c) (Hiphil) ; 1c1) to put to shame ; 1c2) to act shamefully ; 1c3) to be ashamed ; 1d) (Hithpolel) to be ashamed beforeone another 954 בּוֹשׁ Prov. 10:5; 14:35; 17:2; 19:26; 29:15 ה אֹגֵר בַּקַּיִץ, בֵּן מַשְׂכִּיל; נִרְדָּם בַּקָּצִיר, בֵּן מֵבִישׁ. 5 A wise son gathereth in summer; but a son that doeth shamefully sleepeth in harvest.

39104 מְבִישָׁה 1 Verb - Hiphil Participle - feminine singular 1) to put to shame, be ashamed, be disconcerted, be disappointed ; 1a) (Qal) ; 1a1) to feel shame ; 1a2) to be ashamed, disconcerted, disappointed (by reason of) ; 1b) (Piel) to delay (in shame) ; 1c) (Hiphil) ; 1c1) to put to shame ; 1c2) to act shamefully ; 1c3) to be ashamed ; 1d) (Hithpolel) to be ashamed beforeone another 954 בּוֹשׁ Prov. 12:4 ד אֵשֶׁת-חַיִל, עֲטֶרֶת בַּעְלָהּ; וּכְרָקָב בְּעַצְמוֹתָיו מְבִישָׁה. 4 A virtuous woman is a crown to her husband; but she that doeth shamefully is as rottenness in his bones.

39105 מִבָּיִת 3 Prep-מִ | Noun - masculine singular nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בָּ֫יִת 1 Kings 6:15; 2 Kings 6:30; Ezek. 7:15 טו וַיִּבֶן אֶת־קִירוֹת הַבַּיִת מִבַּיְתָה, בְּצַלְעוֹת אֲרָזִים־־מִקַּרְקַע הַבַּיִת עַד־קִירוֹת הַסִּפֻּן, צִפָּה עֵץ מִבָּיִת; וַיְצַף אֶת־קַרְקַע הַבַּיִת, בְּצַלְעוֹת בְּרוֹשִׁים. 15 And he built the walls of the house within with boards of cedar; from the floor of the house unto the joists of the ceiling, he covered them on the inside with wood; and he covered the floor of the house with boards of cypress.

39106 מִבַּיִת 8 Prep-מִ | Noun - masculine singular nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בָּ֫יִת Gen. 6:14; Exod. 25:11; 37:2; Lev. 14:41; 1 Kings 6:16; 7:9; Prov. 17:1; Isa. 23:1 יד עֲשֵׂה לְךָ תֵּבַת עֲצֵי־גֹפֶר, קִנִּים תַּעֲשֶׂה אֶת־הַתֵּבָה; וְכָפַרְתָּ אֹתָהּ מִבַּיִת וּמִחוּץ, בַּכֹּפֶר. 14 Make thee an ark of gopher wood; with rooms shalt thou make the ark, and shalt pitch it within and without with pitch.

39107 מִבֵּית 91 Prep-מִ | Noun - masculine singular construct / cf 1004 the men of Beth-togarmah nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת Gen. 20:13; 24:7; 34:26; 35:16; 44:8; Exod. 2:1; 13:3, 14; 20:2; 22:6; 26:33; Lev. 16:2, 12, 15; 17:3, 8, 10; 22:18; Num. 33:49; Deut. 5:6; 6:12; 7:8; 8:14; 13:6, 11; Jos. 16:2; 24:17; Jdg. 6:8; 9:4; 11:7; 12:8; 16:25; 17:7ff; 18:22; 19:1, 18; 21:19; Ruth 1:1f; 2:4; 1 Sam. 17:12; 24:22; 2 Sam. 3:10, 29; 6:3f, 12; 9:5; 11:8; 15:35; 1 Kings 4:12; 7:8, 31; 14:8; 2 Kings 11:15, 19; 23:6; 25:27; 1 Chr. 11:26; 13:7; 2 Chr. 23:14, 20; 26:21; 33:15; Neh. 3:24f; Est. 2:9, 13; Psalms 118:26; Prov. 25:17; Eccl. 4:14; Isa. 8:17; 42:7; Jer. 26:10; 34:13; 38:8; 48:13; 52:31; Ezek. 14:4, 7; 27:14; Joel 1:9, 13, 16; 4:18; Amos 1:5; Mic. 2:9; Nah. 1:14; Hab. 3:13 יג וַיְהִי כַּאֲשֶׁר הִתְעוּ אֹתִי, אֱלֹהִים מִבֵּית אָבִי, וָאֹמַר לָהּ, זֶה חַסְדֵּךְ אֲשֶׁר תַּעֲשִׂי עִמָּדִי: אֶל כָּל־הַמָּקוֹם אֲשֶׁר נָבוֹא שָׁמָּה, אִמְרִי־לִי אָחִי הוּא. 13 And it came to pass, when God caused me to wander from my father's house, that I said unto her: This is thy kindness which thou shalt show unto me; at every place whither we shall come, say of me: He is my brother.'

39108 מִבַּיְתָה 1 Prep-מ | Noun - masculine singular | third person feminine singular nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת 1 Kings 6:15 טו וַיִּבֶן אֶת־קִירוֹת הַבַּיִת מִבַּיְתָה, בְּצַלְעוֹת אֲרָזִים--מִקַּרְקַע הַבַּיִת עַד־קִירוֹת הַסִּפֻּן, צִפָּה עֵץ מִבָּיִת; וַיְצַף אֶת־קַרְקַע הַבַּיִת, בְּצַלְעוֹת בְּרוֹשִׁים. 15 And he built the walls of the house within with boards of cedar; from the floor of the house unto the joists of the ceiling, he covered them on the inside with wood; and he covered the floor of the house with boards of cypress.

39109 מִבֵּית־אֵל 4 Prep-מ |Noun proper no gender no number no state 1) house (of men) ; 2) house (of God) 1008 בֵּית־אֵל Gen. 35:16; Jos. 16:2; Jdg. 21:19; Jer. 48:13; טז וַיִּסְעוּ מִבֵּית אֵל, וַיְהִי־עוֹד כִּבְרַת־הָאָרֶץ לָבוֹא אֶפְרָתָה; וַתֵּלֶד רָחֵל, וַתְּקַשׁ בְּלִדְתָּהּ. 16 And they journeyed from Beth-el; and there was still some way to come to Ephrath; and Rachel travailed, and she had hard labour.

39110 מִבֵּיתוֹ 5 Prep-מ | Noun - masculine singular construct | third person masculine singular nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת Deut. 24:1ff; Neh. 5:13; Prov. 17:13 א כִּי־יִקַּח אִישׁ אִשָּׁה, וּבְעָלָהּ; וְהָיָה אִם־לֹא תִמְצָא־חֵן בְּעֵינָיו, כִּי־מָצָא בָהּ עֶרְוַת דָּבָר--וְכָתַב לָהּ סֵפֶר כְּרִיתֻת וְנָתַן בְּיָדָהּ, וְשִׁלְּחָהּ מִבֵּיתוֹ. 1 When a man taketh a wife, and marrieth her, then it cometh to pass, if she find no favour in his eyes, because he hath found some unseemly thing in her, that he writeth her a bill of divorcement, and giveth it in her hand, and sendeth her out of his house,

39111 מִבֵּיתִ֑י 1 Prep-מ | Noun - masculine singular construct | first person common singular nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת Hos. 9:15 טו כָּל־רָעָתָם בַּגִּלְגָּל, כִּי־שָׁם שְׂנֵאתִים, עַל רֹעַ מַעַלְלֵיהֶם, מִבֵּיתִי אֲגָרְשֵׁם; לֹא אוֹסֵף אַהֲבָתָם, כָּל־שָׂרֵיהֶם סֹרְרִים. 15 All their wickedness is in Gilgal, for there I hated them; because of the wickedness of their doings I will drive them out of My house; I will love them no more, all their princes are rebellious.

39112 מִבֵּיתֶ֔ךָ 1 Prep-מ | Noun - masculine singular construct | second person masculine singular nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת 2 Sam. 12:11 יא כֹּה אָמַר יְהוָה, הִנְנִי מֵקִים עָלֶיךָ רָעָה מִבֵּיתֶךָ, וְלָקַחְתִּי אֶת־נָשֶׁיךָ לְעֵינֶיךָ, וְנָתַתִּי לְרֵעֶיךָ; וְשָׁכַב עִם־נָשֶׁיךָ, לְעֵינֵי הַשֶּׁמֶשׁ הַזֹּאת. 11 Thus saith the LORD: Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give them unto thy neighbour, and he shall lie with thy wives in the sight of this sun.

39113 מִבֵּיתְךָ֖ 2 Prep-מ | Noun - masculine singular construct | second person masculine singular nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת 2 Sam. 12:10; Psalms 50:9 י וְעַתָּה, לֹא־תָסוּר חֶרֶב מִבֵּיתְךָ--עַד־עוֹלָם: עֵקֶב, כִּי בְזִתָנִי, וַתִּקַּח אֶת־אֵשֶׁת אוּרִיָּה הַחִתִּי, לִהְיוֹת לְךָ לְאִשָּׁה. {ס} 10 Now therefore, the sword shall never depart from thy house; because thou hast despised Me, and hast taken the wife of Uriah the Hittite to be thy wife. {S}

39114 מְבַכָּ֑ה 1 Verb - Piel Participle - feminine singular 1) to weep, bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to weep (in grief, humiliation, or joy) ; 1a2) to weep bitterly (with cognate acc.) ; 1a3) to weep upon (embrace and weep) ; 1a4) to bewail ; 1b) (Piel) participle ; 1b1) lamenting ; 1b2) bewailing 1058 בָּכָה Jer. 31:15 טו כֹּה אָמַר יְהוָה, מִנְעִי קוֹלֵךְ מִבֶּכִי, וְעֵינַיִךְ, מִדִּמְעָה: כִּי יֵשׁ שָׂכָר לִפְעֻלָּתֵךְ נְאֻם־יְהוָה, וְשָׁבוּ מֵאֶרֶץ אוֹיֵב. 15 Thus saith the LORD: Refrain thy voice from weeping, and thine eyes from tears; for thy work shall be rewarded, saith the LORD; and they shall come back from the land of the enemy.

39115 מִבְּכוֹר 2 Prep-מ | Noun - masculine singular construct 1) firstborn, firstling ; 1a) of men and women ; 1b) of animals ; 1c) noun of relation (fig.)
1060 בְּכוֹר Exod. 11:5; Num. 3:46 ה וּמֵת כָּל־בְּכוֹר, בְּאֶרֶץ מִצְרַיִם־־מִבְּכוֹר
פַּרְעֹה הַיֹּשֵׁב עַל־כִּסְאוֹ, עַד בְּכוֹר הַשִּׁפְחָה אֲשֶׁר אַחַר הָרֵחָיִם; וְכֹל, בְּכוֹר בְּהֵמָה. 5 and all the first-born in the land of Egypt shall die, from the first-born of Pharaoh that sitteth upon his throne, even unto the first-born of the maid-servant that is behind the mill; and all the first-born of cattle.

39116 מְבַכּוֹת 1 Verb - Piel Participle - feminine plural 1) to weep, bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to weep (in grief, humiliation, or joy) ; 1a2) to weep bitterly (with cognate acc.) ; 1a3) to weep upon (embrace and weep) ; 1a4) to bewail ; 1b) (Piel) participle ; 1b1) lamenting ; 1b2) bewailing 1058 בָּכָה Ezek. 8:14 יד וַיָּבֵא אֹתִי, אֶל־פֶּתַח שַׁעַר בֵּית־יְהוָה, אֲשֶׁר, אֶל־הַצָּפוֹנָה; וְהִנֵּה־שָׁם הַנָּשִׁים יֹשְׁבוֹת,
מְבַכּוֹת אֶת־הַתַּמּוּז. {ס} 14 Then He brought me to the door of the gate of the LORD'S house which was toward the north; and, behold, there sat the women weeping for Tammuz. {S}

39117 מִבֶּכִי 1 Prep-מ | Noun - masculine singular 1) a weeping, weeping 1065 בֶּכִי Jer. 31:16 טז וְיֵשׁ־תִּקְוָה לְאַחֲרִיתֵךְ, נְאֻם־יְהוָה; וְשָׁבוּ
בָנִים, לִגְבוּלָם. {ס} 16 And there is hope for thy future, saith the LORD; and thy children shall return to their own border. {S}

39118 מִבְּכִי 2 Prep-מ | Noun - masculine singular construct 1) a weeping, weeping 1065 בֶּכִי Job 28:11; Jer. 48:32 יא מִבְּכִי, נְהָרוֹת
חִבֵּשׁ; וְתַעֲלֻמָהּ, יֹצִא אוֹר. 11 He bindeth the streams that they trickle not; and the thing that is hid bringeth he forth to light. {P}

39119 מִבְּכֹר 2 Prep-מ | Noun - masculine singular construct 1) firstborn, firstling ; 1a) of men and women ; 1b) of animals ; 1c) noun of relation (fig.)
1060 בְּכוֹר Exod. 12:29; 13:15 כט וַיְהִי בַּחֲצִי הַלַּיְלָה, וַיהוָה הִכָּה כָל־בְּכוֹר
בְּאֶרֶץ מִצְרַיִם, מִבְּכֹר פַּרְעֹה הַיֹּשֵׁב עַל־כִּסְאוֹ, עַד בְּכוֹר הַשְּׁבִי אֲשֶׁר בְּבֵית הַבּוֹר; וְכֹל, בְּכוֹר בְּהֵמָה.
29 And it came to pass at midnight, that the LORD smote all the firstborn in the land of Egypt, from the first-born of Pharaoh that sat on his throne unto the first-born of the captive that was in the dungeon; and all the first-born of cattle.

39120 מִבְּכֹרוֹת 1 Prep-מ | Noun - masculine plural construct 1) firstborn, firstling ; 1a) of men and women ; 1b) of animals ; 1c) noun of relation (fig.)
1060 בְּכוֹר Gen. 4:4 ד וְהֶבֶל הֵבִיא גַם־הוּא מִבְּכֹרוֹת צֹאנוֹ, וּמֵחֶלְבֵהֶן; וַיִּשַׁע
יְהוָה, אֶל־הֶבֶל וְאֶל־מִנְחָתוֹ. 4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering;

39121 מִבְּלִי־ 20 Prep-מ | Adv subst; 1) wearing out ; adv of negation ; 2) without, no, not 1097 בְּלִי Deut. 9:28; 28:55; Job 4:11, 20; 6:6; 18:15; 24:7; 31:19; Eccl. 3:11; Isa. 5:13; Jer. 2:15; 9:9ff; Lam. 1:4; Ezek. 14:15; 34:5; Hos. 4:6; Zeph. 3:6 כח פֶּן־יֹאמְרוּ, הָאָרֶץ אֲשֶׁר הוֹצֵאתָנוּ מִשָּׁם, מִבְּלִי יְכֹלֶת יְהוָה, לַהֲבִיאָם אֶל־
הָאָרֶץ אֲשֶׁר־דִּבֶּר לָהֶם; וּמִשִּׂנְאָתוֹ אוֹתָם, הוֹצִיאָם לַהֲמִתָם בַּמִּדְבָּר. 28 lest the land whence

Thou broughtest us out say: Because the LORD was not able to bring them into the land which He promised unto them, and because He hated them, He hath brought them out to slay them in the wilderness.

39122 מַבְלִיגִיתִי 1 Noun - feminine singular construct | first person common singular 1) smiling, cheerfulness, source of cheerfulness or brightening
4010 מַבְלִיגִית Jer. 8:18 יח מַבְלִיגִיתִי, עֲלֵי יָגוֹן; עָלַי, לִבִּי דַוָּי. 18
Though I would take comfort against sorrow, my heart is faint within me.

39123 מִבַּלֵּעַ 1 Prep-מ | Verb - Piel Infinitive construct 1) to swallow down, swallow up, engulf, eat up ; 1a) (Qal) ; 1a1) to swallow down ; 1a2) to swallow up, engulf ; 1b) (Niphal) to be swallowed up ; 1c) (Piel) ; 1c1) to swallow ; 1c2) to swallow up, engulf ; 1c3) squandering (fig.) ; 1d) (Pual) to be swallowed up ; 1e) (Hithpael) to be ended 1104 בָּלַע Lam. 2:8 ח חָשַׁב יְהוָה לְהַשְׁחִית, חוֹמַת בַּת־צִיּוֹן־־נָטָה קָו, לֹא־הֵשִׁיב יָדוֹ מִבַּלֵּעַ; וַיַּאֲבֶל־חֵל וְחוֹמָה, יַחְדָּו אֻמְלָלוּ. {ס} 8 The LORD hath purposed to destroy the wall of the daughter of Zion; He hath stretched out the line, He hath not withdrawn His hand from destroying; but He hath made the rampart and wall to mourn, they languish together. {S}

39124 מִבַּלְעָדַי 3 Prep-מ | first person common singular 1) apart from, except, without, besides 1107 בִּלְעֲדֵי Isa. 43:11; 44:8; 45:21 יא אָנֹכִי אָנֹכִי, יְהוָה; וְאֵין מִבַּלְעָדַי, מוֹשִׁיעַ. 11 I, even I, am the LORD; and beside Me there is no saviour.

39125 מִבַּלְעֲדֵי 5 Prep-מ 1) apart from, except, without, besides
1107 בִּלְעֲדֵי Num. 5:20; Jos. 22:19; 2 Sam. 22:32; Psalms 18:32 כ וְאַתְּ, כִּי שָׂטִית תַּחַת אִישֵׁךְ--וְכִי נִטְמֵאת; וַיִּתֵּן אִישׁ בָּךְ אֶת-שְׁכָבְתּוֹ, מִבַּלְעֲדֵי אִישֵׁךְ. 20 but if thou hast gone aside, being under thy husband, and if thou be defiled, and some man have lain with thee besides thy husband--

39126 מְבַלְּעָיִךְ 1 Verb - Piel Participle - masculine plural construct | second person feminine singular 1) to swallow down, swallow up, engulf, eat up ; 1a) (Qal) ; 1a1) to swallow down ; 1a2) to swallow up, engulf ; 1b) (Niphal) to be swallowed up ; 1c) (Piel) ; 1c1) to swallow ; 1c2) to swallow up, engulf ; 1c3) squandering (fig.) ; 1d) (Pual) to be swallowed up ; 1e) (Hithpael) to be ended 1104 בָּלַע Isa. 49:19 יט כִּי חָרְבֹתַיִךְ וְשֹׁמְמֹתַיִךְ, וְאֶרֶץ הֲרִסֻתֵךְ: כִּי עַתָּה תֵּצְרִי מִיּוֹשֵׁב, וְרָחֲקוּ מְבַלְּעָיִךְ.
19 For thy waste and thy desolate places and thy land that hath been destroyed--surely now shalt thou be too strait for the inhabitants, and they that swallowed thee up shall be far away.

39127 מְבֻלָּעִים 1 Verb - Pual Participle - masculine plural 1) to swallow down, swallow up, engulf, eat up ; 1a) (Qal) ; 1a1) to swallow down ; 1a2) to swallow up, engulf ; 1b) (Niphal) to be swallowed up ; 1c) (Piel) ; 1c1) to swallow ; 1c2) to swallow up, engulf ; 1c3) squandering (fig.) ; 1d) (Pual) to be swallowed up ; 1e) (Hithpael) to be ended 1104 בָּלַע Isa. 9:15 טו וַיִּהְיוּ מְאַשְּׁרֵי הָעָם־הַזֶּה, מַתְעִים; וּמְאֻשָּׁרָיו, מְבֻלָּעִים. 15 For they that lead this people cause them to err; and they that are led of them are destroyed.

39128 מִבָּלָק 1 Prep-מ | Noun proper - masculine singular Balak = |devastator|; 1) a king of Moab who hired Balaam to curse Israel 1111 בָּלָק
Jdg. 11:25 כה וְעַתָּה, הֲטוֹב טוֹב אַתָּה, מִבָּלָק בֶּן־צִפּוֹר, מֶלֶךְ מוֹאָב: הֲרוֹב רָב עִם־יִשְׂרָאֵל, אִם־נִלְחֹם נִלְחַם בָּם. 25 And now art thou any thing better than Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them?

39129 מִבִּלְתִּי 2 Prep-מ subst; 1) not, except ; adv ; 2) not ; 3) except (after preceding negation) ; conj ; 4) except (after an implied or expressed negation) ; with prep ; 5) so as not, in order not ; 6) an account of not, because...not ; 7) until not
1115 בִּלְתִּי Num. 14:16; Ezek. 16:28 טז מִבִּלְתִּי יְכֹלֶת יְהוָה, לְהָבִיא אֶת-הָעָם הַזֶּה, אֶל-הָאָרֶץ, אֲשֶׁר-נִשְׁבַּע לָהֶם; וַיִּשְׁחָטֵם, בַּמִּדְבָּר. 16 Because the LORD was not able to bring this people into the land which He swore unto them, therefore He hath slain them in the wilderness.

39130 מִבֶּן־יָמִין 1 מִבֶּן־יָמִיןkethib בִּנְיָמִין ;qere; particle preposition kethib Benjamin = |son of the right hand|; 1) Jacob's and Rachel's youngest son, Joseph's full brother ; 2) son of Bilhan, great-grandson of Benjamin ; 3) a Benjamite,one of the sons of Harim, in the time of Ezra who had taken a strange wife ; 4) the tribe descended from Benjamin, the son of Jacob 1144 מִבֶּן־יָמִין 1 Sam. 9:1 א וַיְהִי־אִישׁ מבן ימין (מִבִּנְיָמִין), וּשְׁמוֹ קִישׁ בֶּן־אֲבִיאֵל בֶּן־צְרוֹר בֶּן־בְּכוֹרַת בֶּן־אֲפִיחַ־־בֶּן־אִישׁ יְמִינִי: גִּבּוֹר, חָיִל.
1 Now there was a man of Benjamin, whose name was Kish, the son of Abiel, the son of Zeror, the son of Becorath, the son of Aphiah, the son of a Benjamite, a mighty man of valour.

39131 מִבֶּן 48 Prep-מ | Noun - masculine singular construct 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Exod. 30:14; 38:26; Lev. 27:3, 5ff; Num. 1:3, 18, 20, 22, 24, 26, 28, 30, 32, 34, 36, 38, 40, 42, 45; 3:15, 22, 28, 34, 39f, 43; 4:3, 23, 30, 35, 39, 43, 47; 8:24; 14:29; 18:16; 26:2, 4, 62; 32:11; (1 Sam. 9:1); 1 Chr. 23:3, 24, 27; 2 Chr. 31:16f; Ezr. 3:8; יד כֹּל, הָעֹבֵר עַל־הַפְּקֻדִים, מִבֶּן עֶשְׂרִים שָׁנָה, וָמָעְלָה־־יִתֵּן, תְּרוּמַת יְהוָה. 14 Every one that passeth among them that are numbered, from twenty years old and upward, shall give the offering of the LORD.

39132 מִבְּנוֹת־ 18 Prep-מ | Verb - Qal Infinitive construct / cf 1323 by the daughters; Prep-מ | Noun - feminine plural construct 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה
Gen. 24:3, 37; 27:46; 28:1f, 6; 36:2; Exod. 6:25; Deut. 23:18; Jdg. 14:1f; 21:21; 1 Kings 15:21; 2 Chr. 16:5; Ezr. 2:61; Neh. 7:63; Cant. 3:10 ג וְאַשְׁבִּיעֲךָ־־בַּיהוָה אֱלֹהֵי הַשָּׁמַיִם, וֵאלֹהֵי הָאָרֶץ: אֲשֶׁר לֹא־תִקַּח אִשָּׁה, לִבְנִי, מִבְּנוֹת הַכְּנַעֲנִי, אֲשֶׁר אָנֹכִי יוֹשֵׁב בְּקִרְבּוֹ. 3 And I will make

thee swear by the LORD, the God of heaven and the God of the earth, that thou shalt not take a wife for my son of the daughters of the Canaanites, among whom I dwell.

39133 מִבְּנוֹתֵינוּ 2 Prep-מ | Noun - feminine plural construct | first person common plural n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת
Num. 14:16; Ezek. 16:28 טז מִבִּלְתִּי יְכֹלֶת יְהוָה, לְהָבִיא אֶת-הָעָם הַזֶּה, אֶל-הָאָרֶץ, אֲשֶׁר-נִשְׁבַּע לָהֶם; וַיִּשְׁחָטֵם, בַּמִּדְבָּר. 16 Because the LORD was not able to bring this people into the land which He swore unto them, therefore He hath slain them in the wilderness.

39134 מִבְּנֵי 74 Prep-מ | Noun - masculine plural construct 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Lev. 7:33; 17:13; 20:2; 25:45; Num. 3:12; 8:16; 16:2; 25:6; 33:32; 36:3; Deut. 23:18; 24:7; Jos. 2:2; 4:4; 21:10, 20; Jdg. 4:6, 11; 11:31, 36; 18:16; 19:12; 21:10; 1 Sam. 9:2; 2 Sam. 4:2; 9:11; 21:2; 1 Kings 9:20; 12:31; 20:35; 2 Kings 2:7; 5:22; 9:1; 10:3; 15:25; 1 Chr. 6:18; 8:40; 12:15; 24:5; 26:8; Ezr. 7:7; 8:2ff, 9, 18f; 10:2, 18, 25, 33f, 43; Neh. 10:10; 11:4, 22, 24f; Psalm 12:2; 21:11; 45:3; Isa. 52:14; 54:1; Ezek. 40:46; 48:11; Daniel 1:3, 6
; Ezra 10:33 לג הַמַּקְרִיב אֶת־דַּם הַשְּׁלָמִים, וְאֶת־הַחֵלֶב־־מִבְּנֵי אַהֲרֹן: לוֹ תִהְיֶה שׁוֹק הַיָּמִין, לְמָנָה. 33 He among the sons of Aaron, that offereth the blood of the peace-offerings, and the fat, shall have the right thigh for a portion.

39135 מְבֻנַּי 1 Noun proper - masculine singular Mebunnai = |building of Jehovah|; 1)one of David's mighty warriors ; 1a) also 'Sibbechai' or 'Sibbecai' 4012 מְבֻנַּי Num. 14:16; Ezek. 16:28 טז מִבִּלְתִּי יְכֹלֶת יְהוָה, לְהָבִיא אֶת-הָעָם הַזֶּה, אֶל-הָאָרֶץ, אֲשֶׁר-נִשְׁבַּע לָהֶם; וַיִּשְׁחָטֵם, בַּמִּדְבָּר. 16 Because the LORD was not able to bring this people into the land which He swore unto them, therefore He hath slain them in the wilderness.

39136 מִבְּנֵיהֶם 1 Prep-מ | Noun - masculine plural construct | third person masculine plural 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Psalm 78:4
4 ד לֹא נְכַחֵד, מִבְּנֵיהֶם-- לְדוֹר אַחֲרוֹן, מְסַפְּרִים תְּהִלּוֹת יְהוָה; וֶעֱזוּזוֹ וְנִפְלְאֹתָיו, אֲשֶׁר עָשָׂה.
We will not hide from their children, telling to the generation to come the praises of the LORD, {N}
and His strength, and His wondrous works that He hath done.

39137 מִבָּנָיו 7 Prep-מ | Noun - masculine plural construct | third person masculine singular 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Exod. 29:30; Lev. 6:15; 13:2; Jdg. 17:5, 11; 2 Sam. 21:6; Ezek. 46:16 ל שִׁבְעַת יָמִים, יִלְבָּשָׁם הַכֹּהֵן תַּחְתָּיו־־מִבָּנָיו: אֲשֶׁר יָבֹא אֶל־אֹהֶל מוֹעֵד, לְשָׁרֵת בַּקֹּדֶשׁ. 30 Seven days shall the son that is priest in his stead put them on, even he who cometh into the tent of meeting to minister in the holy place.

39138 מִבְּנֵיכֶם 1 Prep-מ | Noun - masculine plural construct | second person masculine plural 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Amos 2:11 יא וָאָקִים מִבְּנֵיכֶם לִנְבִיאִים, וּמִבַּחוּרֵיכֶם לִנְזִרִים; הַאַף אֵין־זֹאת בְּנֵי יִשְׂרָאֵל, נְאֻם־יְהוָה. 11 And I raised up of your sons for prophets, and of your young men for Nazirites. Is it not even thus, O ye children of Israel? saith the LORD.

39139 מִבָּנֶיךָ 1 Prep-מ | Noun - masculine plural construct | second person masculine singular 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן 1 Chr. 17:11 יא וְהָיָה, כִּי־מָלְאוּ יָמֶיךָ לָלֶכֶת עִם־אֲבֹתֶיךָ, וַהֲקִימוֹתִי אֶת־זַרְעֲךָ אַחֲרֶיךָ, אֲשֶׁר יִהְיֶה מִבָּנֶיךָ; וַהֲכִינוֹתִי, אֶת־מַלְכוּתוֹ. 11 And it shall come to pass, when thy days are fulfilled that thou must go to be with thy fathers, that I will set up thy seed after thee, who shall be of thy sons; and I will establish his kingdom.

39140 מִבָּנִים 3 Prep-מ | Noun - masculine plural 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Deut. 33:24; Isa. 56:5; Jer. 49:7 כד וּלְאָשֵׁר אָמַר, בָּרוּךְ מִבָּנִים אָשֵׁר; יְהִי רְצוּי אֶחָיו, וְטֹבֵל בַּשֶּׁמֶן רַגְלוֹ. 24 And of Asher he said: Blessed be Asher above sons; let him be the favoured of his brethren, and let him dip his foot in oil.

39141 מִבִּנְיָמִין 1 מִבֶּן־יָמִיןkethib בִּנְיָמִין ;qere; Noun proper no gender no number no state Ed:adapation to qere not in BHS or L qere | particle preposition Ed:adapation to qere not in BHS or L qere Benjamin = |son of the right hand|; 1) Jacob's and Rachel's youngest son, Joseph's full brother ; 2) son of Bilhan, great-grandson of

Benjamin ; 3) a Benjamite,one of the sons of Harim, in the time of Ezra who had taken a
strange wife ; 4) the tribe descended from Benjamin, the son of Jacob 1144
בִּנְיָמִין 1 Sam. 9:1 א וַיְהִי־אִישׁ מבן ימין (מִבִּנְיָמִין), וּשְׁמוֹ קִישׁ בֶּן־אֲבִיאֵל בֶּן־צְרוֹר בֶּן־
בְּכוֹרַת בֶּן־אֲפִיחַ־־בֶּן־אִישׁ יְמִינִי: גִּבּוֹר, חָיִל. 1 Now there was a man of Benjamin, whose
name was Kish, the son of Abiel, the son of Zeror, the son of Becorath, the son of Aphiah, the
son of a Benjamite, a mighty man of valour.

39142 מִבִּנְיָמִן 7 Prep-מ | Noun proper - masculine singular
Benjamin = |son of the right hand|; 1) Jacob's and Rachel's youngest son, Joseph's full
brother ; 2) son of Bilhan, great-grandson of Benjamin ; 3) a Benjamite,one of the sons of
Harim, in the time of Ezra who had taken a strange wife ; 4) the tribe descended from
Benjamin, the son of Jacob 1144 בִּנְיָמִין Jdg. 20:17, 44, 46; 21:16; 2 Sam.
2:31; 19:18; 1 Chr. 12:2 יז וְאִישׁ יִשְׂרָאֵל הִתְפָּקְדוּ, לְבַד מִבִּנְיָמִן, אַרְבַּע מֵאוֹת אֶלֶף אִישׁ, שֹׁלֵף
חָרֶב: כָּל־זֶה, אִישׁ מִלְחָמָה. 17 And the men of Israel, beside Benjamin, numbered four
hundred thousand men that drew sword; all these were men of war.

39143 מִבְּנֹתֵיהֶם 2 Prep-מ | Noun - feminine plural construct | third person
masculine plural n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as
designation of women of a particular place ; 2) young women, women ; 1a3) as
personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת
Ezr. 9:2; Neh. 13:25 ב כִּי־נָשְׂאוּ מִבְּנֹתֵיהֶם, לָהֶם וְלִבְנֵיהֶם, וְהִתְעָרְבוּ זֶרַע הַקֹּדֶשׁ, בְּעַמֵּי
הָאֲרָצוֹת; וְיַד הַשָּׂרִים וְהַסְּגָנִים, הָיְתָה בַּמַּעַל הַזֶּה־־רִאשׁוֹנָה. {ס} 2 For they have taken of
their daughters for themselves and for their sons; so that the holy seed have mingled
themselves with the peoples of the lands; yea, the hand of the princes and rulers hath been
first in this faithlessness.' {S}

39144 מִבְּנֹתָיו 1 Prep-מ | Noun - feminine plural construct | third person
masculine singular n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as
designation of women of a particular place ; 2) young women, women ; 1a3) as
personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת
Exod. 34:16 טז וְלָקַחְתָּ מִבְּנֹתָיו, לְבָנֶיךָ; וְזָנוּ בְנֹתָיו, אַחֲרֵי אֱלֹהֵיהֶן, וְהִזְנוּ אֶת־בָּנֶיךָ, אַחֲרֵי
אֱלֹהֵיהֶן. 16 and thou take of their daughters unto thy sons, and their daughters go
astray after their gods, and make thy sons go astray after their gods.

39145 מִבְּנֹתֵינוּ 1 Prep-מ | Noun - feminine plural construct | first person
common plural n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law,
sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as
designation of women of a particular place ; 2) young women, women ; 1a3) as
personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת
Neh. 5:5 ה וְעַתָּה, כִּבְשַׂר אַחֵינוּ בְּשָׂרֵנוּ, כִּבְנֵיהֶם, בָּנֵינוּ; וְהִנֵּה אֲנַחְנוּ כֹבְשִׁים אֶת-בָּנֵינוּ וְאֶת-
בְּנֹתֵינוּ לַעֲבָדִים, וְיֵשׁ מִבְּנֹתֵינוּ נִכְבָּשׁוֹת וְאֵין לְאֵל יָדֵנוּ, וּשְׂדֹתֵינוּ וּכְרָמֵינוּ, לַאֲחֵרִים. 5 Yet now
our flesh is as the flesh of our brethren, our children as their children; and, lo, we bring into
bondage our sons and our daughters to be servants, and some of our daughters are brought

into bondage already; neither is it in our power to help it; for other men have our fields and our vineyards.'

39146 מִבַּעַד 3 Prep-מ | particle preposition homonym 1 1) behind, through, round about, on behalf of, away from, about ; 1a) through (of action) ; 1b) behind (with verbs of shutting) ; 1c) about (with verbs of fencing) ; 1d) on behalf of (metaph. especially with Hithpael) 1157 בְּעַד Song of Songs Cant. 4:1, 3; 6:7 א הִנָּךְ יָפָה רַעְיָתִי, הִנָּךְ יָפָה--עֵינַיִךְ יוֹנִים, מִבַּעַד לְצַמָּתֵךְ; שַׂעְרֵךְ כְּעֵדֶר הָעִזִּים, שֶׁגָּלְשׁוּ מֵהַר גִּלְעָד. 1 Behold, thou art fair, my love; behold, thou art fair; thine eyes are as doves behind thy veil; thy hair is as a flock of goats, that trail down from mount Gilead.

39147 מַבְעִיר 1 Verb - Hiphil Participle - masculine singular 1) to burn, consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning ; 1a2) to burn, be burning ; 1a3) to burn, consume ; 1a4) Jehovah's wrath, human wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2) to consume, remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3) to consume (destroy) ; 1d) (Pual) to burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a) (Qal) to be stupid, dull-hearted, unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c) (Piel) to feed, graze ; 2d) (Hiphil) to cause to be grazed over 1197 בָּעַר 1 Kings 16:3 ג הִנְנִי מַבְעִיר אַחֲרֵי בַעְשָׁא, וְאַחֲרֵי בֵיתוֹ; וְנָתַתִּי, אֶת-בֵּיתְךָ, כְּבֵית, יָרָבְעָם בֶּן-נְבָט. 3 behold, I will utterly sweep away Baasa and his house; and I will make thy house like the house of Jeroboam the son of Nebat.

39148 מִבַּעַל 3 Preposition Baal-shalisha = |thrice-great lord|; 1) a place in Ephraim near Gilgal . 2. Baal-gad = |lord of fortune|; 1) a city noted for Baal-worship, located at the most northern or northwestern point to which Joshua's victories extended 1190 בַּ֫עַל Jos. 12:7; 13:5; 2 Kings 4:42 ז וְאֵלֶּה מַלְכֵי הָאָרֶץ אֲשֶׁר הִכָּה יְהוֹשֻׁעַ וּבְנֵי יִשְׂרָאֵל, בְּעֵבֶר הַיַּרְדֵּן יָמָּה, מִבַּעַל גָּד בְּבִקְעַת הַלְּבָנוֹן, וְעַד-הָהָר הֶחָלָק הָעֹלֶה שֵׂעִירָה; וַיִּתְּנָהּ יְהוֹשֻׁעַ לְשִׁבְטֵי יִשְׂרָאֵל, יְרֻשָּׁה--כְּמַחְלְקֹתָם. 7 And these are the kings of the land whom Joshua and the children of Israel smote beyond the Jordan westward, from Baal-gad in the valley of Lebanon even unto the bare mountain, that goeth up to Seir; and Joshua gave it unto the tribes of Israel for a possession according to their divisions;

39149 מִבַּעֲלָה 1 Prep-מ | Noun proper - feminine singular Baalah = |mistress|; 1) another name for Kirjath-jearim or Kirjath-baal; modern Kuriet el Enab ; 2) a town in the south of Judah, also called Balah and Bilhah 1173 בַּעֲלָה Jos. 15:10 י וְנָסַב הַגְּבוּל מִבַּעֲלָה יָמָּה, אֶל-הַר שֵׂעִיר, וְעָבַר אֶל-כֶּתֶף הַר-יְעָרִים מִצָּפוֹנָה, הִיא כְסָלוֹן; וְיָרַד בֵּית-שֶׁמֶשׁ, וְעָבַר תִּמְנָה. 10 And the border turned about from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim on the north--the same is Chesalon--and went down to Beth-shemesh, and passed along by Timnah.

39150 מִבַּעֲלֵי 2 Prep-מ | Noun - masculine plural construct 1) owner, husband, lord ; 1a) owner ; 1b) a husband ; 1c) citizens, inhabitants ; 1d) rulers, lords ; 1e) (noun of relationship used to characterise-ie, master of dreams) ; 1f) lord (used of foreign gods) 1167 בַּ֫עַל Jdg. 9:20; 2 Sam. 6:2 כ וְאִם-אַיִן--תֵּצֵא אֵשׁ מֵאֲבִימֶלֶךְ, וְתֹאכַל אֶת-בַּעֲלֵי שְׁכֶם וְאֶת-בֵּית מִלּוֹא; וְתֵצֵא אֵשׁ מִבַּעֲלֵי שְׁכֶם, וּמִבֵּית מִלּוֹא, וְתֹאכַל, אֶת-אֲבִימֶלֶךְ. 20 But if not, let fire come out from Abimelech, and devour the men of

Shechem, and Beth-millo; and let fire come out from the men of Shechem, and from Beth-millo, and devour Abimelech.'

39151 מִבְּעָלָיו 1 Prep-ל| Noun - masculine plural construct | third person masculine singular 1) owner, husband, lord ; 1a) owner ; 1b) a husband ; 1c) citizens, inhabitants ; 1d) rulers, lords ; 1e) (noun of relationship used to characterise-ie, master of dreams) ; 1f) lord (used of foreign gods) 1167 בַּ֫עַל Prov. 3:27 כז
אַל-תִּמְנַע-טוֹב מִבְּעָלָיו -- בִּהְיוֹת לְאֵל ידיך (יָדְךָ) לַעֲשׂוֹת. 27 Withhold not good from him to whom it is due, when it is in the power of thy hand to do it.

39152 מְבַעֲרִים 1 Verb - Piel Participle - masculine plural 1) to burn, consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning ; 1a2) to burn, be burning ; 1a3) to burn, consume ; 1a4) Jehovah's wrath, human wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2) to consume, remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3) to consume (destroy) ; 1d) (Pual) to burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a) (Qal) to be stupid, dull-hearted, unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c) (Piel) to feed, graze ; 2d) (Hiphil) to cause to be grazed over 1197 בָּעַר Jer. 7:18 יח הַבָּנִים מְלַקְּטִים עֵצִים, וְהָאָבוֹת
מְבַעֲרִים אֶת־הָאֵשׁ, וְהַנָּשִׁים, לָשׁוֹת בָּצֵק: לַעֲשׂוֹת כַּוָּנִים לִמְלֶכֶת הַשָּׁמַיִם, וְהַסֵּךְ נְסָכִים לֵאלֹהִים
אֲחֵרִים--לְמַעַן, הַכְעִסֵנִי. 18 The children gather wood, and the fathers kindle the fire, and the women knead the dough, to make cakes to the queen of heaven, and to pour out drink-offerings unto other gods, that they may provoke Me.

39153 מְבֹעֶרֶת 1 Verb - Pual Participle - feminine singular 1) to burn, consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning ; 1a2) to burn, be burning ; 1a3) to burn, consume ; 1a4) Jehovah's wrath, human wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2) to consume, remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3) to consume (destroy) ; 1d) (Pual) to burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a) (Qal) to be stupid, dull-hearted, unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c) (Piel) to feed, graze ; 2d) (Hiphil) to cause to be grazed over 1197 בָּעַר Jer. 36:22 כב וְהַמֶּלֶךְ, יוֹשֵׁב בֵּית הַחֹרֶף, בַּחֹדֶשׁ,
הַתְּשִׁיעִי; וְאֶת־הָאָח, לְפָנָיו מְבֹעָרֶת. 22 Now the king was sitting in the winter-house in the ninth month; and the brazier was burning before him.

39154 מְבַעִתֶּךָ 1 Verb - Piel Participle - feminine singular construct | second person masculine singular 1) to terrify, startle, fall upon, dismay, be overtaken by sudden terror ; 1a) (Niphal) to be terrified ; 1b) (Piel); 1b1) to fall upon, overwhelm ; 1b2) to terrify 1204 בָּעַת 1 Sam. 16:15 טו וַיֹּאמְרוּ עַבְדֵי־שָׁאוּל,
אֵלָיו: הִנֵּה־נָא רוּחַ־אֱלֹהִים רָעָה, מְבַעִתֶּךָ. 15 And Saul's servants said unto him: 'Behold now, an evil spirit from God terrifieth thee.

39155 מִבְּצִיר 1 Prep-מ | Noun - masculine singular construct 1) vintage 1210 בָּצִיר Jdg. 8:2 ב וַיֹּאמֶר אֲלֵיהֶם, מֶה־עָשִׂיתִי עַתָּה
כָּכֶם: הֲלֹא, טוֹב עֹלְלוֹת אֶפְרַיִם--מִבְּצִיר אֲבִיעֶזֶר. 2 And he said unto them: 'What have I now done in comparison with you? Is not the gleaning of Ephraim better than the vintage of Abiezer?

39156 מִבָּצְקַת 1 Prep-מ | Noun proper - feminine singular Bozkath
or Boscath = |rocky height|; 1) a city in Judah in the lowlands toward the Philistines, home
of Josiah's mother 1218 בָּצְקַת 2 Kings 22:1 א בֶּן־שְׁמֹנֶה שָׁנָה, יֹאשִׁיָּהוּ
בְמָלְכוֹ, וּשְׁלֹשִׁים וְאַחַת שָׁנָה, מָלַךְ בִּירוּשָׁלִָם; וְשֵׁם אִמּוֹ, יְדִידָה בַת־עֲדָיָה מִבָּצְקַת. 1 Josiah
was eight years old when he began to reign; and he reigned thirty and one years in Jerusalem;
and his mother's name was Jedidah the daughter of Adaiah of Bozkath.
39157 מִבְצָר 16 Noun - masculine singular / cf 4014 Mibzar; Noun proper
- masculine singular 1) fortification, fortress, fortified city, stronghold; mibtsar or
mibtsarah: 4013 מִבְצָר Gen. 36:42; Num. 32:36; Jos. 19:29, 35; 1 Sam.
6:18; 2 Sam. 24:7; 2 Kings 3:19; 10:2; 17:9; 18:8; 1 Chr. 1:53; Psalm 108:11; Isa. 17:3; Jer.
1:18; 6:27; 34:7; Amos 5:9; Hab. 1:10 מב אַלּוּף קְנַז אַלּוּף תֵּימָן, אַלּוּף מִבְצָר. 42 the
chief of Kenaz, the chief of Teman, the chief of Mibzar;
39158 מִבְצַר־ 2 מִבְצַר־צֹר Noun - masculine singular construct
1) fortification, fortress, fortified city, stronghold 4013 מִבְצָר Jos. 19:29; 2
Sam. 24:7 כט וְשָׁב הַגְּבוּל הָרָמָה, וְעַד־עִיר מִבְצַר־צֹר; וְשָׁב הַגְּבוּל חֹסָה, ויהיו (וְהָיוּ)
תֹּצְאֹתָיו הַיָּמָּה מֵחֶבֶל אַכְזִיבָה. 29 And the border turned to Ramah, and to the fortified
city of Tyre; and the border turned to Hosah; and the goings out thereof were at the sea
39159 מִבָּצְרָה 3 Prep-מ | Noun proper - feminine singular Bozrah
= |sheepfold| or |fortress|; 1) a town in Edom ; 2) a town in Moab 1224 בָּצְרָה
Gen. 36:33; 1 Chr. 1:44; Isa. 63:1 לג וַיָּמָת, בָּלַע; וַיִּמְלֹךְ תַּחְתָּיו, יוֹבָב בֶּן־זֶרַח מִבָּצְרָה.
33 And Bela died, and Jobab the son of Zerah of Bozrah reigned in his stead.
39160 מִבְצָרוֹת 1 Noun - masculine plural 1) fortification, fortress,
fortified city, stronghold 4013 מִבְצָר Dan. 11:15 טו וְיָבֹא, מֶלֶךְ
הַצָּפוֹן, וְיִשְׁפֹּךְ סוֹלְלָה, וְלָכַד עִיר מִבְצָרוֹת; וּזְרֹעוֹת הַנֶּגֶב, לֹא יַעֲמֹדוּ, וְעַם מִבְחָרָיו, וְאֵין כֹּחַ לַעֲמֹד.
15 And the king of the north shall come, and cast up a mound, and take a well-fortified city;
and the arms of the south shall not withstand; and as for his chosen people, there shall be no
strength in them to withstand.
39161 מִבְצְרֵי 1 Noun - masculine plural construct 1) fortification,
fortress, fortified city, stronghold 4013 מִבְצָר Lam. 2:2 ב בִּלַּע אֲדֹנָי
לא (וְלֹא) חָמַל, אֵת כָּל־נְאוֹת יַעֲקֹב־־הָרַס בְּעֶבְרָתוֹ מִבְצְרֵי בַת־יְהוּדָה, הִגִּיעַ לָאָרֶץ; חִלֵּל מַמְלָכָה,
וְשָׂרֶיהָ. {ס} 2 The Lord hath swallowed up unsparingly all the habitations of Jacob; He
hath thrown down in His wrath the strongholds of the daughter of Judah; He hath brought
them down to the ground; He hath profaned the kingdom and the princes thereof. {S}
39162 מִבְצְרֵיהֶם 1 Noun - masculine plural construct | third person
masculine plural 1) fortification, fortress, fortified city, stronghold 4013
מִבְצָר 2 Kings 8:12 יב וַיֹּאמֶר חֲזָאֵל, מַדּוּעַ אֲדֹנִי בֹכֶה; וַיֹּאמֶר כִּי־יָדַעְתִּי אֵת אֲשֶׁר־
תַּעֲשֶׂה לִבְנֵי יִשְׂרָאֵל רָעָה, מִבְצְרֵיהֶם תְּשַׁלַּח בָּאֵשׁ וּבַחֻרֵיהֶם בַּחֶרֶב תַּהֲרֹג, וְעֹלְלֵיהֶם תְּרַטֵּשׁ, וְהָרֹתֵיהֶם
תְּבַקֵּעַ. 12 And Hazael said: 'Why weepeth my lord?' And he answered: 'Because I know
the evil that thou wilt do unto the children of Israel: their strongholds wilt thou set on fire,
and their young men wilt thou slay with the sword, and wilt dash in pieces their little ones,
and rip up their women with child.'

39163 מִבְצָרָיו 2 Noun - masculine plural construct | third person
masculine singular 1) fortification, fortress, fortified city, stronghold 4013
מִבְצָר Psalm 89:41; Lam. 2:5 מא פָּרַצְתָּ כָל-גְּדֵרֹתָיו; שַׂמְתָּ מִבְצָרָיו מְחִתָּה.
41 Thou hast broken down all his fences; Thou hast brought his strongholds to ruin.

39164 מִבְצָרָיִךְ 2 Noun - masculine plural construct | second feminine
singular 1) fortification, fortress, fortified city, stronghold 4013 מִבְצָר
Jer. 48:18; Nah. 3:14 יח רְדִי מִכָּבוֹד ישבי (וּשְׁבִי) בַצָּמָא, יֹשֶׁבֶת בַּת־דִּיבוֹן: כִּי־שֹׁדֵד מוֹאָב
עָלָה בָךְ, שִׁחֵת מִבְצָרָיִךְ. 18 O thou daughter that dwellest in Dibon, come down from thy
glory, and sit in thirst; for the spoiler of Moab is come up against thee, he hath destroyed thy
strongholds.

39165 מִבְצָרַיִךְ 1 כָּל־מִבְצָרַיִךְ Noun - masculine plural construct |
second feminine singular 1) fortification, fortress, fortified city, stronghold 4013
מִבְצָר Nah. 3:12 יב כָּל־מִבְצָרַיִךְ--תְּאֵנִים, עִם־בִּכּוּרִים; אִם־יִנּוֹעוּ, וְנָפְלוּ עַל־פִּי אוֹכֵל.
12 All thy fortresses shall be like fig-trees with the first-ripe figs: if they be shaken, they fall
into the mouth of the eater.

39166 מִבְצָרֶיךָ 3 Noun - masculine plural construct | second person
masculine singular 1) fortification, fortress, fortified city, stronghold 4013
מִבְצָר Jer. 5:17; Hos. 10:14; Mic. 5:10 יז וְאָכַל קְצִירְךָ וְלַחְמֶךָ, יֹאכְלוּ בָּנֶיךָ
וּבְנוֹתֶיךָ--יֹאכַל צֹאנְךָ וּבְקָרֶךָ, יֹאכַל גַּפְנְךָ וּתְאֵנָתֶךָ; יְרֹשֵׁשׁ עָרֵי מִבְצָרֶיךָ, אֲשֶׁר אַתָּה בֹּטֵחַ בָּהֵנָּה--
בֶּחָרֶב. 17 And they shall eat up thy harvest, and thy bread, they shall eat up thy sons
and thy daughters, they shall eat up thy flocks and thy herds, they shall eat up thy vines and
thy fig-trees; they shall batter thy fortified cities, wherein thou trusteth, with the sword.

39167 מִבְצָרִים 1 Noun - masculine plural 1) fortification, fortress,
fortified city, stronghold 4013 מִבְצָר Dan. 11:24 כד בְּשַׁלְוָה וּבְמִשְׁמַנֵּי
מְדִינָה, יָבוֹא, וְעָשָׂה אֲשֶׁר לֹא־עָשׂוּ אֲבֹתָיו וַאֲבוֹת אֲבֹתָיו, בִּזָּה וְשָׁלָל וּרְכוּשׁ לָהֶם יִבְזוֹר; וְעַל מִבְצָרִים
יְחַשֵּׁב מַחְשְׁבֹתָיו, וְעַד־עֵת. 24 In time of security shall he come even upon the fattest
places of the province; and he shall do that which his fathers have not done, nor his fathers'
fathers: he shall scatter among them prey, and spoil, and substance; yea, he shall devise his
devices against fortresses, but only until the time.

39168 מְבֻקָּעָה 1 Verb - Pual Participle - feminine singular 1) to
split, cleave, break open, divide, break through, rip up, break up, tear ; 1a) (Qal) ; 1a1) to
cleave, cleave open ; 1a2) to break through, break into ; 1b) (Niphal) ; 1b1) to be cleft, be
rent open, be split open ; 1b2) to be broken into ; 1c) (Piel) ; 1c1) to cleave, cut to pieces,
rend open ; 1c2) to break through, break down ; 1d) (Pual) ; 1d1) to be ripped open, be torn
open ; 1d2) to be rent ; 1d3) to be broken into ; 1e) (Hiphil) ; 1e1) to break into ; 1e2) to
break through ; 1f) (Hophal) to be broken into ; 1g) (Hithpael) to burst (themselves) open,
cleave asunder 1234 בָּקַע Ezek. 26:10 י מִשִּׁפְעַת סוּסָיו, יְכַסֵּךְ אֲבָקָם;
מִקּוֹל פָּרָשׁ וְגַלְגַּל וָרֶכֶב, תִּרְעַשְׁנָה חוֹמוֹתַיִךְ, בְּבֹאוֹ בִּשְׁעָרַיִךְ, כִּמְבוֹאֵי עִיר מְבֻקָּעָה. 10 By
reason of the abundance of his horses their dust shall cover thee; at the noise of the horsemen,
and of the wheels, and of the chariots, thy walls shall shake, when he shall enter into thy gates,
as men enter into a city wherein is made a breach.

39169 מִבִּקְעַת־ 1 מִבִּקְעַת־אָוֶן Prep-מ | Noun proper - feminine singular 1) valley ; 2) plain, level valley 1237 בִּקְעָה Amos 1:5
ה וְשָׁבַרְתִּי, בְּרִיחַ דַּמֶּשֶׂק, וְהִכְרַתִּי יוֹשֵׁב מִבִּקְעַת־אָוֶן, וְתוֹמֵךְ שֵׁבֶט מִבֵּית עֶדֶן; וְגָלוּ עַם־אֲרָם קִירָה, אָמַר יְהוָה. {פ} 5 And I will break the bar of Damascus, and cut off the inhabitant from Bikath-Aven, and him that holdeth the sceptre from Beth-eden; and the people of Aram shall go into captivity unto Kir, saith the LORD. {P}

39170 מִבֹּקֶר 1 Prep-מ | Noun - masculine singular 1) morning, break of day ; 1a) morning ; 1a1) of end of night ; 1a2) of coming of daylight ; 1a3) of coming of sunrise ; 1a4) of beginning of day ; 1a5) of bright joy after night of distress (fig.) ; 1b) morrow, next day, next morning 1242 בֹּקֶר Job 4:20 כ מִבֹּקֶר לָעֶרֶב יֻכַּתּוּ; מִבְּלִי מֵשִׂים, לָנֶצַח יֹאבֵדוּ. 20 Betwixt morning and evening they are shattered; they perish for ever without any regarding it.

39171 מִבְּקָרְךָ 1 Prep-מ | Noun - masculine singular construct | second person masculine singular 1) cattle, herd, oxen, ox ; 1a) cattle (generic pl. but sing. in form-coll) ; 1b) herd (particularone) ; 1c) head of cattle (individually) 1241 בָּקָר Deut. 12:21 כא כִּי־יִרְחַק מִמְּךָ הַמָּקוֹם, אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ לָשׂוּם שְׁמוֹ שָׁם, וְזָבַחְתָּ מִבְּקָרְךָ וּמִצֹּאנְךָ אֲשֶׁר נָתַן יְהוָה לְךָ, כַּאֲשֶׁר צִוִּיתִךָ--וְאָכַלְתָּ, בִּשְׁעָרֶיךָ, בְּכֹל, אַוַּת נַפְשֶׁךָ.
21 If the place which the LORD thy God shall choose to put His name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the LORD hath given thee, as I have commanded thee, and thou shalt eat within thy gates, after all the desire of thy soul.

39172 מְבַקֶּשׁ- 3 מְבַקֶּשׁ־לוֹ Verb - Piel Participle - masculine singular 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought 1245 בָּקַשׁ Jdg. 18:1; Psalms 37:25; Prov. 17:19 א בַּיָּמִים הָהֵם, אֵין מֶלֶךְ בְּיִשְׂרָאֵל; וּבַיָּמִים הָהֵם, שֵׁבֶט הַדָּנִי מְבַקֶּשׁ־לוֹ נַחֲלָה לָשֶׁבֶת--כִּי לֹא־נָפְלָה לוֹ עַד־הַיּוֹם הַהוּא בְּתוֹךְ־שִׁבְטֵי יִשְׂרָאֵל, בְּנַחֲלָה. {פ} 1 In those days there was no king in Israel; and in those days the tribe of the Danites sought them an inheritance to dwell in; for unto that day there had nothing been allotted unto them among the tribes of Israel for an inheritance. {P}

39173 מְבַקֵּשׁ 19 Verb - Piel Participle - masculine singular 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought 1245 בָּקַשׁ Gen. 37:16; Exod. 33:7; Num. 35:23; Jdg. 4:22; 14:4; 1 Sam. 19:2; 20:1; 23:10; 24:10; 2 Sam. 16:11; 17:3; 20:19; 1 Kings 11:22; 20:7; Neh. 2:4; Prov. 17:9; Jer. 5:1; Ezek. 34:6; Mal. 2:15 טז וַיֹּאמֶר, אֶת־־אַחַי אָנֹכִי מְבַקֵּשׁ; הַגִּידָה־־נָּא לִי, אֵיפֹה הֵם רֹעִים. 16 And he said: 'I seek my brethren. Tell me, I pray thee, where they are feeding the flock.'

39174 מְבַקְשֵׁי 19 Verb - Piel Participle - masculine plural construct 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought 1245 בָּקַשׁ 1 Chr. 16:10; Psalm 24:6;

35:4; 38:13; 40:15; 70:3; 71:13, 24; 105:3; Prov. 21:6; Isa. 51:1; Jer. 19:7; 21:7; 22:25; 34:20f;
44:30; 46:26; 49:37 י הִתְהַלְלוּ, בְּשֵׁם קָדְשׁוֹ-- {ס} יִשְׂמַח, לֵב מְבַקְשֵׁי יְהוָה. {ר}
10 Glory ye in His holy name; let the heart of them rejoice that seek the LORD.
39175 מְבַקְשֶׁיהָ 1 כָּל־מְבַקְשֶׁיהָ Verb - Piel Participle - masculine
plural construct | third person feminine singular 1) to seek, require, desire, exact,
request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4)
to desire, demand ; 1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought
1245 בָּקַשׁ Jer. 2:24 כד פֶּרֶה לִמֻּד מִדְבָּר, בְּאַוַּת נפשו (נַפְשָׁהּ) שָׁאֲפָה רוּחַ--
תַּאֲנָתָהּ, מִי יְשִׁיבֶנָּה; כָּל־מְבַקְשֶׁיהָ לֹא יִיעָפוּ, בְּחָדְשָׁהּ יִמְצָאוּנְהָ. 24 A wild ass used to the
wilderness, that snuffeth up the wind in her desire; her lust, who can hinder it? All they that
seek her will not weary themselves; in her month they shall find her.
39176 מְבַקְשָׁיו 1 Verb - Piel Participle - masculine plural construct | third
person masculine singular 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1)
to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5)
to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought 1245 בָּקַשׁ
Ezr. 8:22 כב כִּי בֹשְׁתִּי, לִשְׁאוֹל מִן־הַמֶּלֶךְ חַיִל וּפָרָשִׁים--לְעָזְרֵנוּ מֵאוֹיֵב, בַּדָּרֶךְ: כִּי־אָמַרְנוּ
לַמֶּלֶךְ לֵאמֹר, יַד־אֱלֹהֵינוּ עַל־כָּל־מְבַקְשָׁיו לְטוֹבָה, וְעֻזּוֹ וְאַפּוֹ, עַל כָּל־עֹזְבָיו. 22 For I was
ashamed to ask of the king a band of soldiers and horsemen to help us against the enemy in
the way; because we had spoken unto the king, saying: 'The hand of our God is upon all them
that seek Him, for good; but His power and His wrath is against all them that forsake Him.'
39177 מְבַקְשֶׁיךָ 3 Verb - Piel Participle - masculine plural construct |
second person masculine singular 1) to seek, require, desire, exact, request ; 1a) (Piel) ;
1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ;
1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought 1245 בָּקַשׁ
Psalm 40:16/17; 69:7; 70:5 יז יָשִׂישׂוּ וְיִשְׂמְחוּ, בְּךָ-- כָּל-מְבַקְשֶׁיךָ: יֹאמְרוּ תָמִיד, יִגְדַּל יְהוָה--
אֹהֲבֵי, תְּשׁוּעָתֶךָ. 17 Let all those that seek Thee rejoice and be glad in Thee; {N} let
such as love Thy salvation say continually: 'The LORD be magnified.'
39178 מְבַקְשִׁים 8 Verb - Piel Participle - masculine plural 1) to seek,
require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to secure ; 1a3)
to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask, request ; 1b)
(Pual) to be sought 1245 בָּקַשׁ Exod. 10:11; 2 Sam. 3:17; 1 Kings 10:24; 2
Chr. 9:23; Prov. 29:26; Isa. 41:17; Jer. 38:16; Mal. 3:1 יא לֹא כֵן, לְכוּ־נָא הַגְּבָרִים וְעִבְדוּ
אֶת־יְהוָה--כִּי אֹתָהּ, אַתֶּם מְבַקְשִׁים; וַיְגָרֶשׁ אֹתָם, מֵאֵת פְּנֵי פַרְעֹה. {ס} 11 Not so; go now ye
that are men, and serve the LORD; for that is what ye desire.' And they were driven out from
Pharaoh's presence. {S}
39179 מְבַקְשִׁים 1 Verb - Piel Participle - masculine plural 1) to seek,
require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to secure ; 1a3)
to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask, request ; 1b)
(Pual) to be sought 1245 בָּקַשׁ Lam. 1:11 יא כָּל־עַמָּהּ נֶאֱנָחִים
מְבַקְשִׁים לֶחֶם, נָתְנוּ מחמודיהם (מַחֲמַדֵּיהֶם) בְּאֹכֶל לְהָשִׁיב נָפֶשׁ; רְאֵה יְהוָה וְהַבִּיטָה, כִּי הָיִיתִי

זוֹלֵלָה. {ס} 11 All her people sigh, they seek bread; they have given their pleasant things for food to refresh the soul. 'See, O LORD, and behold, how abject I am become.' {S}

39180 מַבְרִחַ 1 Verb - Hiphil Participle - masculine singular 1) to go through, flee, run away, chase, drive away, put to flight, reach, shoot (extend), hurry away ; 1a) (Qal) ; 1a1) to go, pass through ; 1a2) to flee ; 1a3) to hasten, come quickly ; 1b) (Hiphil) ; 1b1) to pass through ; 1b2) to cause to flee, put to flight ; 1b3) to drive away 1272 בָּרַח Exod. 26:28 כח וְהַבְּרִיחַ הַתִּיכֹן, בְּתוֹךְ הַקְּרָשִׁים, מַבְרִחַ, מִן־הַקָּצֶה אֶל־הַקָּצֶה. 28 and the middle bar in the midst of the boards, which shall pass through from end to end.

39181 מִבְרָחוֹ 1 מִשְׁרָתוֹ ;kethib; מִבְרָחָיוqere Verb - Piel Participle - masculine singular construct | suffix third person masculine singular kethib from 'barach' (1272); a refugee:--fugitive. 4015 שָׁרַת Ezek. 17:21 כא וְאֵת כָּל-מִבְרָחָו בְּכָל-אֲגַפָּיו בַּחֶרֶב יִפֹּלוּ, וְהַנִּשְׁאָרִים לְכָל-רוּחַ יִפָּרֵשׂוּ; וִידַעְתֶּם, כִּי אֲנִי יְהוָה דִּבַּרְתִּי. {פ} 21 And all his mighty men in all his bands shall fall by the sword, and they that remain shall be scattered toward every wind; and ye shall know that I the LORD have spoken it. {P}

39182 מִבְרָחָיו 1 מִשָּׁרְתוֹkethib; Verb - Piel Participle - masculine plural construct | suffix third person masculine singular qere from 'barach' (1272); a refugee:--fugitive. 4015 שָׁרַת Ezek. 17:21 כא וְאֵת כָּל-מִבְרָחָו בְּכָל-אֲגַפָּיו בַּחֶרֶב יִפֹּלוּ, וְהַנִּשְׁאָרִים לְכָל-רוּחַ יִפָּרֵשׂוּ; וִידַעְתֶּם, כִּי אֲנִי יְהוָה דִּבַּרְתִּי. {פ} 21 And all his mighty men in all his bands shall fall by the sword, and they that remain shall be scattered toward every wind; and ye shall know that I the LORD have spoken it. {P}

39183 מִבְּרִיתֵךְ 1 Prep-מ | Noun - feminine singular construct | second feminine singular 1) covenant, alliance, pledge ; 1a) between men ; 1a1) treaty, alliance, league (man to man) ; 1a2) constitution, ordinance (monarch to subjects) ; 1a3) agreement, pledge (man to man) ; 1a4) alliance (of friendship) ; 1a5) alliance (of marriage) ; 1b) between God and man ; 1b1) alliance (of friendship) ; 1b2) covenant (divine ordinance with signs or pledges) ; 2) (phrases) ; 2a) covenant making ; 2b) covenant keeping ; 2c) covenant violation 1285 בְּרִית Ezek. 16:61 סא וְזָכַרְתְּ אֶת־דְּרָכַיִךְ, וְנִכְלַמְתְּ, בְּקַחְתֵּךְ אֶת־אֲחוֹתַיִךְ הַגְּדֹלוֹת מִמֵּךְ, אֶל־הַקְּטַנּוֹת מִמֵּךְ; וְנָתַתִּי אֶתְהֶן לָךְ לְבָנוֹת, וְלֹא מִבְּרִיתֵךְ. 61 Then shalt thou remember thy ways, and be ashamed, when thou shalt receive thy sisters, thine elder sisters and thy younger; and I will give them unto thee for daughters, but not because of thy covenant.

39184 מְבֹרָכָיו 1 Verb - Pual Participle - masculine plural construct | third person masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Psalm 37:22 כב כִּי מְבֹרָכָיו, יִירְשׁוּ אָרֶץ; וּמְקֻלָּלָיו, יִכָּרֵתוּ. 22 For such as are blessed of Him shall inherit the land; and they that are cursed of Him shall be cut off.

39185 מְבָרֲכֶיךָ 1 Verb - Piel Participle - masculine plural construct | second person masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Num. 24:9 ט כָּרַע שָׁכַב כַּאֲרִי וּכְלָבִיא, מִי יְקִימֶנּוּ; מְבָרְכֶיךָ בָרוּךְ, וְאֹרְרֶיךָ אָרוּר. 9 He couched, he lay down as a lion, and as a lioness; who shall rouse him up? Blessed be every one that blesseth thee, and cursed be every one that curseth thee.

39186 מְבָרְכֶיךָ 1 Verb - Piel Participle - masculine plural construct | second person masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Gen. 12:3 ג וַאֲבָרְכָה, מְבָרְכֶיךָ, וּמְקַלֶּלְךָ, אָאֹר; וְנִבְרְכוּ בְךָ, כֹּל מִשְׁפְּחֹת הָאֲדָמָה. 3 And I will bless them that bless thee, and him that curseth thee will I curse; and in thee shall all the families of the earth be blessed.'

39187 מְבֹרֶכֶת 1 Verb - Pual Participle - feminine singular construct 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Deut. 33:13 יג וּלְיוֹסֵף אָמַר, מְבֹרֶכֶת יְהוָה אַרְצוֹ, מִמֶּגֶד שָׁמַיִם מִטָּל, וּמִתְּהוֹם רֹבֶצֶת תָּחַת. 13 And of Joseph he said: Blessed of the LORD be his land; for the precious things of heaven, for the dew, and for the deep that coucheth beneath,

39188 מְבָרַךְ 1 Verb - Pael Passive Participle - masculine singular absolute 1) to bless, kneel ; 1a) (P'al) ; 1a1) kneeling (participle) ; 1a2) to be blessed ; 1b) (Pael) to bless, praise 1289 בְּרַךְ Daniel 2:20 כ עָנֵה דָנִיֵּאל, וְאָמַר--לֶהֱוֵא שְׁמֵהּ דִּי־אֱלָהָא מְבָרַךְ, מִן־עָלְמָא וְעַד עָלְמָא: דִּי חָכְמְתָא וּגְבוּרְתָא, דִּי לֵהּ־הִיא. 20 Daniel spoke and said: Blessed be the name of God from everlasting even unto everlasting; for wisdom and might are His;

39189 מְבָרֵךְ 2 Verb - Piel Participle - masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Proverbs 27:14; Isa. 66:3 יד מְבָרֵךְ רֵעֵהוּ, בְּקוֹל גָּדוֹל--בַּבֹּקֶר הַשְׁכֵּים: קְלָלָה, תֵּחָשֶׁב לוֹ. 14 He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him.

39190 מְבֹרָךְ 3 Verb - Pual Participle - masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Num. 22:6; Job 1:21; Psalms 113:2 ו וְעַתָּה לְכָה-נָּא אָרָה-לִּי אֶת-הָעָם הַזֶּה, כִּי-עָצוּם הוּא מִמֶּנִּי--אוּלַי אוּכַל נַכֶּה-בּוֹ, וַאֲגָרְשֶׁנּוּ מִן-הָאָרֶץ: כִּי יָדַעְתִּי, אֵת אֲשֶׁר-תְּבָרֵךְ מְבֹרָךְ, וַאֲשֶׁר תָּאֹר, יוּאָר. 6 Come now therefore, I pray thee, curse me this people; for they are too mighty for me; peradventure I shall prevail, that we may smite them, and that I may drive them out of the land; for I know that he whom thou blessest is blessed, and he whom thou cursest is cursed.'

39191 מִבְשָׂם 1 Noun proper - masculine singular Mibsam = |sweet odour|; 1) a son of Ishmael ; 2) a descendant ofSimeon 4017 מִבְשָׂם 1 Chr. 4:25 כה שַׁלֻּם בְּנוֹ מִבְשָׂם בְּנוֹ, מִשְׁמָע בְּנוֹ. 25 Shallum his son, Mibsam his son, Mishma his son.

39192 מִבְּשַׂר 5 Prep-מ | Noun - masculine singular construct 1) flesh ; 1a) of the body ; 1a1) of humans ; 1a2) of animals ; 1b) the body itself ; 1c) male organ of generation (euphemism) ; 1d) kindred, blood-relations ; 1e) flesh as frail or erring (man against God) ; 1f) all living things ; 1g) animals ; 1h) mankind 1320 בָּשָׂר Exod. 29:34; Leviticus 7:17f, 21; Deut. 28:55 לד וְאִם־יִוָּתֵר מִבְּשַׂר הַמִּלֻּאִים, וּמִן־הַלֶּחֶם-- עַד־הַבֹּקֶר: וְשָׂרַפְתָּ אֶת־הַנּוֹתָר בָּאֵשׁ, לֹא יֵאָכֵל כִּי־קֹדֶשׁ הוּא. 34 And if aught of the flesh of the consecration, or of the bread, remain unto the morning, then thou shalt burn the remainder with fire; it shall not be eaten, because it is holy.

39193 מְבַשֵּׂר 5 Verb - Piel Participle - masculine singular 1) to bear news, bear tidings, publish, preach, show forth ; 1a) (Piel) ; 1a1) to gladden with good news; 1a2) to bear news ; 1a3) to announce (salvation) as good news, preach ; 1b) (Hithpael) to receive good news 1319 בָּשַׂר 2 Sam. 18:26; Isa. 41:27; 52:7; Nah. 2:1 כו וַיַּרְא הַצֹּפֶה, אִישׁ־אַחֵר רָץ, וַיִּקְרָא הַצֹּפֶה אֶל־הַשֹּׁעֵר, וַיֹּאמֶר הִנֵּה־אִישׁ רָץ לְבַדּוֹ; וַיֹּאמֶר הַמֶּלֶךְ, גַּם־זֶה מְבַשֵּׂר. 26 And the watchman saw another man running; and the watchman called unto the porter, and said: 'Behold another man running alone.' And the king said: 'He also bringeth tidings.'

39194 מִבְּשָׂרוֹ 2 Prep-מ | Noun - masculine singular construct | third person masculine singular 1) flesh ; 1a) of the body ; 1a1) of humans ; 1a2) of animals ; 1b) the body itself ; 1c) male organ of generation (euphemism) ; 1d) kindred, blood-relations ; 1e) flesh as frail or erring (man against God) ; 1f) all living things ; 1g) animals ; 1h) mankind 1320 בָּשָׂר Lev. 15:2; Job 31:31 ב דַּבְּרוּ אֶל-בְּנֵי יִשְׂרָאֵל, וַאֲמַרְתֶּם אֲלֵהֶם: אִישׁ אִישׁ, כִּי יִהְיֶה זָב מִבְּשָׂרוֹ--זוֹבוֹ, טָמֵא הוּא. 2 Speak unto the children of Israel, and say unto them: When any man hath an issue out of his flesh, his issue is unclean.

39195 מִבְּשָׂרִי 1 Prep-מ | Noun - masculine singular construct | first person common singular 1) flesh ; 1a) of the body ; 1a1) of humans ; 1a2) of animals ; 1b) the body itself ; 1c) male organ of generation (euphemism) ; 1d) kindred, blood-relations ; 1e) flesh as frail or erring (man against God) ; 1f) all living things ; 1g) animals ; 1h) mankind 1320 בָּשָׂר Gen. 2:23 כג וַיֹּאמֶר, הָאָדָם, זֹאת הַפַּעַם עֶצֶם מֵעֲצָמַי, וּבָשָׂר מִבְּשָׂרִי; לְזֹאת יִקָּרֵא אִשָּׁה, כִּי מֵאִישׁ לֻקֳחָה־זֹּאת. 23 And the man said: 'This is now bone of my bones, and flesh of my flesh; she shall be called Woman, because she was taken out of Man.'

39196 מִבְּשַׂרְכֶם 1 Prep-מ | Noun - masculine singular construct | second person masculine plural 1) flesh ; 1a) of the body ; 1a1) of humans ; 1a2) of animals ;

1b) the body itself ; 1c) male organ of generation (euphemism) ; 1d) kindred, blood-relations ; 1e) flesh as frail or erring (man against God) ; 1f) all living things ; 1g) animals ; 1h) mankind 1320 בָּשָׂר Ezek. 36:26 כו וְנָתַתִּי לָכֶם לֵב חָדָשׁ, וְרוּחַ
חֲדָשָׁה אֶתֵּן בְּקִרְבְּכֶם; וַהֲסִרֹתִי אֶת־לֵב הָאֶבֶן, מִבְּשַׂרְכֶם, וְנָתַתִּי לָכֶם, לֵב בָּשָׂר. 26 A new heart also will I give you, and a new spirit will I put within you; and I will take away the stony heart out of your flesh, and I will give you a heart of flesh.

39197 מִבְּשָׂרֶךָ 1 Prep-מ | Noun - masculine singular construct | second person masculine singular 1) flesh ; 1a) of the body ; 1a1) of humans ; 1a2) of animals ; 1b) the body itself ; 1c) male organ of generation (euphemism) ; 1d) kindred, blood-relations ; 1e) flesh as frail or erring (man against God) ; 1f) all living things ; 1g) animals ; 1h) mankind 1320 בָּשָׂר Eccl. 11:10 י וְהָסֵר כַּעַס מִלִּבֶּךָ,
וְהַעֲבֵר רָעָה מִבְּשָׂרֶךָ: כִּי־הַיַּלְדוּת וְהַשַּׁחֲרוּת, הָבֶל. 10 Therefore remove vexation from thy heart, and put away evil from thy flesh; for childhood and youth are vanit

39198 מִבְּשָׂרָם 4 Prep-מ | Noun - masculine singular construct | third person masculine plural 1) flesh ; 1a) of the body ; 1a1) of humans ; 1a2) of animals ; 1b) the body itself ; 1c) male organ of generation (euphemism) ; 1d) kindred, blood-relations ; 1e) flesh as frail or erring (man against God) ; 1f) all living things ; 1g) animals ; 1h) mankind 1320 בָּשָׂר Lev. 11:8, 11; Deut. 14:8; Ezek. 11:19 ח
מִבְּשָׂרָם לֹא תֹאכֵלוּ, וּבְנִבְלָתָם לֹא תִגָּעוּ; טְמֵאִים הֵם, לָכֶם. 8 Of their flesh ye shall not eat, and their carcasses ye shall not touch; they are unclean unto you.

39199 מְבַשֶּׂרֶת 2 Verb - Piel Participle - masculine singular 1) to bear news, bear tidings, publish, preach, show forth ; 1a) (Piel) ; 1a1) to gladden with good news; 1a2) to bear news ; 1a3) to announce (salvation) as good news, preach ; 1b) (Hithpael) to receive good news 1319 בָּשַׂר Isa. 40:9 x 2 ט עַל הַר־גָּבֹהַּ עֲלִי־לָךְ,
מְבַשֶּׂרֶת צִיּוֹן, הָרִימִי בַכֹּחַ קוֹלֵךְ, מְבַשֶּׂרֶת יְרוּשָׁלִָם; הָרִימִי, אַל־תִּירָאִי, אִמְרִי לְעָרֵי יְהוּדָה, הִנֵּה
אֱלֹהֵיכֶם. 9 O thou that tellest good tidings to Zion, get thee up into the high mountain; O thou that tellest good tidings to Jerusalem, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah: 'Behold your God!'

39200 מְבֻשָּׁל 2 Verb - Pual Participle - masculine singular 1) to boil, cook, bake, roast, ripen, grow ripe ; 1a) (Qal) ; 1a1) to boil, cook ; 1a2) to grow ripe, ripen; 1b) (Piel) ; 1b1) to boil ; 1b2) to cook ; 1c) (Pual) ; 1c1) to be boiled ; 1c2) to be sodden ; 1d) (Hiphil) ; 1d1) to ripen ; 1d2) ripen, brought to ripeness 1310 בָּשַׁל
Exod. 12:9; 1 Sam. 2:15 ט אַל־תֹּאכְלוּ מִמֶּנּוּ נָא, וּבָשֵׁל מְבֻשָּׁל בַּמָּיִם: כִּי אִם־צְלִי־אֵשׁ, רֹאשׁוֹ
עַל־כְּרָעָיו וְעַל־קִרְבּוֹ. 9 Eat not of it raw, nor sodden at all with water, but roast with fire; its head with its legs and with the inwards thereof.

39201 מִבָּשָׁן 3 Prep-מ | Noun proper - feminine singular Bashan = |fruitful|; 1) a district east of the Jordan known for its fertility which was given to the half-tribe of Manasseh 1316 בָּשָׁן 1 Chr. 5:23; Psalms 68:23; Ezek. 27:6
כג וּבְנֵי, חֲצִי שֵׁבֶט מְנַשֶּׁה, יָשְׁבוּ, בָּאָרֶץ; מִבָּשָׁן עַד־בַּעַל חֶרְמוֹן, וּשְׂנִיר וְהַר־חֶרְמוֹן--הֵמָּה רָבוּ.
23 And the children of the half-tribe of Manasseh dwelt in the land, from Bashan unto Baal-hermon and Senir and mount Hermon, where they increased.

39202 מִבַּת־ 2 מִבַּת־שׁוּעַ Noun - feminine singular construct n f; 1) daughter ; 1a) daughter, girl, adopted daughter, daughter-in-law, sister, granddaughters, female child, cousin ; 1a1) as polite address ; n pr f ; 1a2) as designation of women of a particular place ; 2) young women, women ; 1a3) as personification ; 1a4) daughter-villages ; 1a5) description of character 1323 בַּת 1 Chr. 2:3; Lam. 1:6 ג בְּנֵי
יְהוּדָה, עֵר וְאוֹנָן וְשֵׁלָה--שְׁלוֹשָׁה נוֹלַד לוֹ, מִבַּת־שׁוּעַ הַכְּנַעֲנִית; וַיְהִי עֵר בְּכוֹר יְהוּדָה, רַע בְּעֵינֵי יְהוָה--
וַיְמִיתֵהוּ. {ס} 3 The sons of Judah: Er, and Onan, and Shelah; which three were born unto him of Bath-shua the Canaanitess. And Er, Judah's first-born, was wicked in the sight of the LORD; and He slew him. {S}

39203 מִבָּתֵּיהֶם 1 Prep-מ | Noun - masculine plural construct | third person masculine plural nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת Jer. 18:22
כב תִּשָּׁמַע זְעָקָה מִבָּתֵּיהֶם, כִּי־תָבִיא עֲלֵיהֶם גְּדוּד פִּתְאֹם: כִּי־כָרוּ שיחה (שׁוּחָה) לְלָכְדֵנִי, וּפַחִים
טָמְנוּ לְרַגְלָי. 22 Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them; for they have digged a pit to take me, and hid snares for my feet.

39204 מִבָּתֵּיכֶם 2 Prep-מ | Noun - masculine plural construct | second person masculine plural nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת Exod. 12:15;
Jer. 17:22 טו שִׁבְעַת יָמִים, מַצּוֹת תֹּאכֵלוּ--אַךְ בַּיּוֹם הָרִאשׁוֹן, תַּשְׁבִּיתוּ שְּׂאֹר מִבָּתֵּיכֶם: כִּי כָּל־
אֹכֵל חָמֵץ, וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא מִיִּשְׂרָאֵל--מִיּוֹם הָרִאשֹׁן, עַד־יוֹם הַשְּׁבִעִי. 15 Seven days shall ye eat unleavened bread; howbeit the first day ye shall put away leaven out of your houses; for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

39205 מִבָּתֵּינוּ 1 Prep-מ | Noun - masculine plural construct | first person common plural nm ; 1) house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies (fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3) receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those belonging to the same household ; 5b) family of descendants, descendants as organized body ; 6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ; prep ; 10) within 1004 בַּ֫יִת Jos. 9:12
יב זֶה לַחְמֵנוּ, חָם הִצְטַיַּדְנוּ אֹתוֹ מִבָּתֵּינוּ, בְּיוֹם צֵאתֵנוּ, לָלֶכֶת אֲלֵיכֶם; וְעַתָּה הִנֵּה יָבֵשׁ, וְהָיָה נִקֻּדִים.
12 This our bread we took hot for our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and is become crumbs.

39206 מָג 2 רַב־מָג Noun - masculine singular 1) soothsayer, magician, chief soothsayer ; 1a) Rab-mag, chief soothsayer, or chief of princes, an official of Babylonia 7248 רַב־מָג Jer. 39:3, 13 ג וַיָּבֹאוּ, כֹּל שָׂרֵי מֶלֶךְ־בָּבֶל, וַיֵּשְׁבוּ, בְּשַׁעַר הַתָּוֶךְ־־נֵרְגַל שַׂרְאֶצֶר סַמְגַּר־נְבוּ שַׂר־סְכִים רַב־סָרִיס, נֵרְגַל שַׂרְאֶצֶר רַב־מָג, וְכָל־שְׁאֵרִית, שָׂרֵי מֶלֶךְ בָּבֶל. 3 that all the princes of the king of Babylon came in, and sat in the middle gate, even Nergal-sarezer, Samgar-nebo, Sarsechim Rab-saris, Nergal-sarezer Rab-mag, with all the residue of the princes of the king of Babylon.

39207 מִגְּאוֹן 2 Prep-מִ | Noun - masculine singular construct 1) exaltation, majesty, pride ; 1a) majesty, exaltation, excellence ; 1a1) of nations ; 1a2) of God ; 1a3) of the Jordan ; 1b) pride, arrogance (bad sense) 1347 גָּאוֹן Jer. 49:19; 50:44 ט הִנֵּה כְּאַרְיֵה יַעֲלֶה מִגְּאוֹן הַיַּרְדֵּן, אֶל־נְוֵה אֵיתָן־־כִּי־אַרְגִּיעָה אֲרִיצֶנּוּ מֵעָלֶיהָ, וּמִי בָחוּר אֵלֶיהָ אֶפְקֹד: כִּי מִי כָמוֹנִי, וּמִי יֹעִידֶנִּי, וּמִי־זֶה רֹעֶה, אֲשֶׁר יַעֲמֹד לְפָנָי. {ס} 19 Behold, he shall come up like a lion from the thickets of the Jordan against the strong habitation; for I will suddenly make him run away from it, and whoso is chosen, him will I appoint over it; for who is like Me? and who will appoint Me a time? and who is that shepherd that will stand before Me? {S}

39208 מִגֹּאֵל 2 Prep-מִ | Verb - Qal Participle - masculine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed 1350 גָּאַל Num. 35:12; Jos. 20:3 יב וְהָיוּ לָכֶם הֶעָרִים לְמִקְלָט, מִגֹּאֵל; וְלֹא יָמוּת הָרֹצֵחַ, עַד-עָמְדוֹ לִפְנֵי הָעֵדָה לַמִּשְׁפָּט. 12 And the cities shall be unto you for refuge from the avenger, that the manslayer die not, until he stand before the congregation for judgment.

39209 מְגֹאָל 2 Verb - Pual Participle - masculine singular 1) to defile, pollute, desecrate ; 1a) (Niphal) to be defiled, be polluted ; 1b) (Piel) to pollute, desecrate ; 1c)(Pual) to be desecrated (of removal from priesthood) ; 1d) (Hiphil) to pollute, stain ; 1e) (Hithpael) to defile oneself 1351 גָּאַל Mal. 1:7, 12 ז מַגִּישִׁים עַל־מִזְבְּחִי לֶחֶם מְגֹאָל, וַאֲמַרְתֶּם בַּמֶּה גֵאַלְנוּךָ; בֶּאֱמָרְכֶם, שֻׁלְחַן יְהוָה נִבְזֶה הוּא. 7 Ye offer polluted bread upon Mine altar. And ye say: 'Wherein have we polluted thee?' In that ye say: 'The table of the LORD is contemptible.'

39210 מִגֹּאֲלֵנוּ 1 Prep-מִ | Verb - Qal Participle - masculine singular construct | first person common plural 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed 1350 גָּאַל Ruth 2:20 כ וַתֹּאמֶר נָעֳמִי

לְכַלָּתָהּ, בָּרוּךְ הוּא לַיהוָה, אֲשֶׁר לֹא־עָזַב חַסְדּוֹ, אֶת־הַחַיִּים וְאֶת־הַמֵּתִים; וַתֹּאמֶר לָהּ נָעֳמִי, קָרוֹב לָנוּ
הָאִישׁ־־מִגֹּאֲלֵנוּ, הוּא. 20 And Naomi said unto her daughter-in-law: 'Blessed be he of the
LORD, who hath not left off His kindness to the living and to the dead.' And Naomi said unto
her: 'The man is nigh of kin unto us, one of our near kinsmen.'

39211 מִגֶּבֶא 1 Prep-מ | Noun - masculine singular 1) cistern, pool ;
1a) cistern ; 1b) pool, marsh 1360 גֶּבֶא Isa. 30:14 יד וּשְׁבָרָהּ כְּשֵׁבֶר
נֵבֶל יוֹצְרִים, כָּתוּת־־לֹא יַחְמֹל; וְלֹא־יִמָּצֵא בִמְכִתָּתוֹ, חֶרֶשׂ, לַחְתּוֹת אֵשׁ מִיָּקוּד, וְלַחְשֹׂף מַיִם
מִגֶּבֶא. {ס} 14 And He shall break it as a potter's vessel is broken, breaking it in pieces
without sparing; so that there shall not be found among the pieces thereof a sherd to take fire
from the hearth, or to take water out of the cistern. {S}

39212 מִגָּבֹהַּ 1 Prep-מ | Noun - masculine singular adj ; 1) high,
exalted ; 1a) high, tall ; 1b) high (in position) ; 1c) proud, haughty ; n m ; 2) loftiness
1364 גָּבֹהַּ Eccl. 12:5 ה גַּם מִגָּבֹהַּ יִרָאוּ, וְחַתְחַתִּים בַּדֶּרֶךְ, וְיָנֵאץ הַשָּׁקֵד וְיִסְתַּבֵּל
הֶחָגָב, וְתָפֵר הָאֲבִיּוֹנָה: כִּי־הֹלֵךְ הָאָדָם אֶל־בֵּית עוֹלָמוֹ, וְסָבְבוּ בַשּׁוּק הַסֹּפְדִים. 5 Also when
they shall be afraid of that which is high, and terrors shall be in the way; and the almond-tree
shall blossom, and the grasshopper shall drag itself along, and the caperberry shall fail;
because man goeth to his long home, and the mourners go about the streets;

39213 מִגְּבַהּ־ 1 מִגְּבַהּ־רוּחַ Prep-מ | Adjective - masculine singular
construct adj ; 1) high, exalted ; 1a) high, tall ; 1b) high (in position) ; 1c) proud,
haughty ; n m ; 2) loftiness 1364 גָּבֹהַּ Eccl. 7:8 ח טוֹב אַחֲרִית דָּבָר,
מֵרֵאשִׁיתוֹ; טוֹב אֶרֶךְ־רוּחַ, מִגְּבַהּ־רוּחַ. 8 Better is the end of a thing than the beginning
thereof; and the patient in spirit is better than the proud in spirit.

39214 מִגְּבוּל 4 Prep-מ | Noun - masculine singular 1) border,
territory ; 1a) border ; 1b) territory (enclosed within boundary) ; 1c) region, territory (of
darkness) (fig.) 1366 גְּבוּל Num. 21:13; Ezek. 45:7; 47:18, 20
יג מִשָּׁם, נָסָעוּ, וַיַּחֲנוּ מֵעֵבֶר אַרְנוֹן אֲשֶׁר בַּמִּדְבָּר, הַיֹּצֵא מִגְּבֻל הָאֱמֹרִי: כִּי אַרְנוֹן גְּבוּל מוֹאָב, בֵּין מוֹאָב
וּבֵין הָאֱמֹרִי. 13 From thence they journeyed, and pitched on the other side of the Arnon,
which is in the wilderness, that cometh out of the border of the Amorites.--For Arnon is the
border of Moab, between Moab and the Amorites;

39215 מִגְּבוּרָה 1 Prep-מ | Noun - feminine singular 1) strength,
might ; 1a) strength ; 1b) might, valour, bravery ; 1c) might, mighty deeds (of God)
1369 גְּבוּרָה Eccl. 9:16 טז וְאָמַרְתִּי אָנִי, טוֹבָה חָכְמָה מִגְּבוּרָה; וְחָכְמַת הַמִּסְכֵּן
בְּזוּיָה, וּדְבָרָיו אֵינָם נִשְׁמָעִים. 16 Then said I: 'Wisdom is better than strength; nevertheless
the poor man's wisdom is despised, and his words are not heard.'

39216 מִגְּבוּרָתָם 1 Prep-מ | Noun - feminine singular construct | third
person masculine plural 1) strength, might ; 1a) strength ; 1b) might, valour, bravery ;
1c) might, mighty deeds (of God) 1369 גְּבוּרָה Ezek. 32:30 ל שָׁמָּה
נְסִיכֵי צָפוֹן כֻּלָּם, וְכָל־צִדֹנִי: אֲשֶׁר־יָרְדוּ אֶת־חֲלָלִים, בְּחִתִּיתָם מִגְּבוּרָתָם בּוֹשִׁים, וַיִּשְׁכְּבוּ עֲרֵלִים אֶת־
חַלְלֵי־חֶרֶב, וַיִּשְׂאוּ כְלִמָּתָם אֶת־יוֹרְדֵי בוֹר. 30 There are the princes of the north, all of
them, and all the Zidonians, who are gone down with the slain, ashamed for all the terror

which they caused by their might, and they lie uncircumcised with them that are slain by the
sword, and bear their shame with them that go down to the pit.
39217 מִגִּבּוֹר 2 Prep-מ | Adjective - masculine singular adj ; 1)
strong, mighty ; n m ; 2) strong man, brave man, mighty man 1368 גִּבּוֹר
Prov. 16:32; Isa. 49:24 לב טוֹב אֶרֶךְ אַפַּיִם, מִגִּבּוֹר; וּמֹשֵׁל בְּרוּחוֹ, מִלֹּכֵד עִיר. 32
He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that
taketh a city.
39218 מַגְבִּיהַּ 1 Verb - Hiphil Participle - masculine singular 1) to
be high, be exalted ; 1a) (Qal) ; 1a1) to be high, lofty, tall ; 1a2) to be exalted ; 1a3) to be
lofty ; 1a3a) to be lofty (of Jehovah's ways-good sense) ; 1a3b) to be haughty, be arrogant
(bad sense) ; 1b) (Hiphil) to make high, exalt 1361 גָּבַהּ Prov. 17:19
יט אֹהֵב פֶּשַׁע, אֹהֵב מַצָּה; מַגְבִּיהַּ פִּתְחוֹ, מְבַקֶּשׁ-שָׁבֶר. 19 He loveth transgression that loveth
strife; he that exalteth his gate seeketh destruction.
39219 מִגְּבִירָה 2 Prep-מ | Noun - feminine singular 1) queen, lady ;
2) queen-mother 1377 גְּבִירָה 1 Kings 15:13; 2 Chr. 15:16 יג וְגַם אֶת־
מַעֲכָה אִמּוֹ, וַיְסִרֶהָ מִגְּבִירָה, אֲשֶׁר־עָשְׂתָה מִפְלֶצֶת, לָאֲשֵׁרָה; וַיִּכְרֹת אָסָא אֶת־מִפְלַצְתָּהּ, וַיִּשְׂרֹף בְּנַחַל
קִדְרוֹן. 13 And also Maacah his mother he removed from being queen, because she had
made an abominable image for an Asherah; and Asa cut down her image, and burnt it at the
brook Kidron.
39220 מַגְבִּישׁ 1 Noun proper - masculine singular Magbish =
|congregating|; 1) head of a family of returning exiles 4019 מַגְבִּישׁ Ezr.
2:30 {ס} ל בְּנֵי מַגְבִּישׁ, מֵאָה חֲמִשִּׁים וְשִׁשָּׁה. 30 The children of Magbish, a hundred
fifty and six. {S}
39221 מִגְּבֻלְכֶם 1 Prep-מ | Noun - masculine singular construct | second
person masculine plural 1) border, territory ; 1a) border ; 1b) territory (enclosed
within boundary) ; 1c) region, territory (of darkness) (fig.) 1366 גְּבוּל
Amos 6:2 ב עִבְרוּ כַלְנֵה וּרְאוּ, וּלְכוּ מִשָּׁם חֲמַת רַבָּה; וּרְדוּ גַת־פְּלִשְׁתִּים, הֲטוֹבִים מִן־
הַמַּמְלָכוֹת הָאֵלֶּה־־אִם־רַב גְּבוּלָם, מִגְּבֻלְכֶם. 2 Pass ye unto Calneh, and see, and from
thence go ye to Hamath the great; then go down to Gath of the Philistines; are they better
than these kingdoms? or is their border greater than your border?
39222 מִגְבָּלֹת 1 Noun - feminine plural 1) twisted, cords
4020 מִגְבָּלֹת Exod. 28:14 יד וּשְׁתֵּי שַׁרְשְׁרֹת זָהָב טָהוֹר, מִגְבָּלֹת תַּעֲשֶׂה אֹתָם
{ס} מַעֲשֵׂה עֲבֹת; וְנָתַתָּה אֶת־שַׁרְשְׁרֹת הָעֲבֹתֹת, עַל־הַמִּשְׁבְּצֹת. 14 and two chains of pure
gold; of plaited thread shalt thou make them, of wreathen work; and thou shalt put the
wreathen chains on the settings. {S}
39223 מִגָּבַע 1 Prep-מ | Noun proper - feminine singular Gaba or
Geba or Gibeah = |hill|; 1) a city in Benjamin, modern 'Jeba', which stands on the top of a
steep terraced hill, six miles or ten kilometres north east of Jerusalem and three miles or five
kilometres from Gibeah, on the edge of the WadiSuweinit looking northward to the opposite
village of ancient Michmash, modern 'Mukhmas' 1387 גֶּ֫בַע Neh. 11:31

לא וּבְנֵי בִנְיָמִן, מִגָּבַע, מִכְמָשׂ וְעַיָּה, וּבֵית-אֵל וּבְנֹתֶיהָ.   31 And the children of Benjamin from Geba onward, at Michmas and Aijah, and at Beth-el and the towns thereof;

39224   מִגֶּבַע   3   Prep-מ | Noun proper - feminine singular   Gaba or Geba or Gibeah = |hill|; 1) a city in Benjamin, modern 'Jeba', which stands on the top of a steep terraced hill, six miles or ten kilometres north east of Jerusalem and three miles or five kilometres from Gibeah, on the edge of the WadiSuweinit looking northward to the opposite village of ancient Michmash, modern 'Mukhmas'   1387   גֶּבַע   2 Sam. 5:25; 2 Kings 23:8; Zech. 14:10   כה וַיַּעַשׂ דָּוִד כֵּן, כַּאֲשֶׁר צִוָּהוּ יְהוָה; וַיַּךְ, אֶת־פְּלִשְׁתִּים, מִגֶּבַע, עַד־בֹּאֲךָ גָזֶר. {פ}   25 And David did so, as the LORD commanded him, and smote the Philistines from Geba until thou come to Gezer. {P}

39225   מִגִּבְעוֹן   3   Prep-מ | Noun proper - feminine singular   Gibeon = |hill city|; 1) a Levitical city of Benjamin, modern 'el-Jib', which lies 5 miles or 8 km from Jerusalem   1391   גִּבְעוֹן   1 Chr. 14:16; Jer. 28:1; 41:16   טז וַיַּעַשׂ דָּוִיד, כַּאֲשֶׁר צִוָּהוּ הָאֱלֹהִים; וַיַּכּוּ אֶת־מַחֲנֵה פְלִשְׁתִּים, מִגִּבְעוֹן וְעַד־גָּזְרָה.   16 And David did as God commanded him; and they smote the host of the Philistines from Gibeon even to Gezer.

39226   מִגְבָּעוֹת   1   Noun - feminine plural   1) turban, head-gear 4021   מִגְבָּעוֹת   Lev. 8:13   יג וַיַּקְרֵב מֹשֶׁה אֶת-בְּנֵי אַהֲרֹן, וַיַּלְבִּשֵׁם כֻּתֳּנֹת וַיַּחְגֹּר אֹתָם אַבְנֵט, וַיַּחֲבֹשׁ לָהֶם, מִגְבָּעוֹת--כַּאֲשֶׁר צִוָּה יְהוָה, אֶת-מֹשֶׁה.   13 And Moses brought Aaron's sons, and clothed them with tunics, and girded them with girdles, and bound head-tires upon them; as the LORD commanded Moses.

39227   מִגְּבָעוֹת   3   Prep-מ | Noun - feminine plural   1) hill ; 1a) hill (lower than a mountain) ; 1b) as a place of illicit worship ; 1c) poetic for mountain ; 1d) used in place names   1389   גִּבְעָה   Isa. 2:2; Jer. 3:23; Mic. 4:1   ב וְהָיָה בְּאַחֲרִית הַיָּמִים, נָכוֹן יִהְיֶה הַר בֵּית־יְהוָה בְּרֹאשׁ הֶהָרִים, וְנִשָּׂא, מִגְּבָעוֹת; וְנָהֲרוּ אֵלָיו, כָּל־הַגּוֹיִם.
2 And it shall come to pass in the end of days, that the mountain of the LORD'S house shall be established as the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

39228   מִגִּבְעַת   3   Prep-מ | Noun proper - feminine singular   Gibeah = |hill|; 1) a city in the mountain district of Judah ; 2) a city of Benjamin, birthplace of kingSaul ; 3) a city in Kirjath-jearim of Ephraim   1390   גִּבְעָה   Jdg. 7:1; 2 Sam. 23:29; 1 Chr. 11:31   א וַיַּשְׁכֵּם יְרֻבַּעַל הוּא גִדְעוֹן, וְכָל־הָעָם אֲשֶׁר אִתּוֹ, וַיַּחֲנוּ, עַל־עֵין חֲרֹד; וּמַחֲנֵה מִדְיָן הָיָה־לוֹ מִצָּפוֹן, מִגִּבְעַת הַמּוֹרֶה בָּעֵמֶק. {ס}   1 Then Jerubbaal, who is Gideon, and all the people that were with him, rose up early, and pitched beside En-harod; and the camp of Midian was on the north side of them, by Gibeath-moreh, in the valley. {S}

39229   מִגְבָּעֹת   1   Noun - feminine plural   1) turban, head-gear 4021   מִגְבָּעוֹת   Exod. 29:9   ט וְחָגַרְתָּ אֹתָם אַבְנֵט אַהֲרֹן וּבָנָיו, וְחָבַשְׁתָּ לָהֶם מִגְבָּעֹת, וְהָיְתָה לָהֶם כְּהֻנָּה, לְחֻקַּת עוֹלָם; וּמִלֵּאתָ יַד־אַהֲרֹן, וְיַד־בָּנָיו.   9 And thou shalt gird them with girdles, Aaron and his sons, and bind head-tires on them; and they shall have the priesthood by a perpetual statute; and thou shalt consecrate Aaron and his sons.

39230   מִגֶּבֶר   1   Prep-מ | Noun - masculine singular   1) man, strong man, warrior (emphasising strength or ability to fight)   1397   גֶּבֶר   Job

33:17 יז לְהָסִיר, אָדָם מַעֲשֶׂה; וְגֵוָה מִגֶּבֶר יְכַסֶּה. 17 That men may put away their purpose, and that He may hide pride from man;
39231 מִגִּבֹּרֵי 1 Prep-מ | Adjective - masculine plural construct adj ; 1) strong, mighty ; n m ; 2) strong man, brave man, mighty man 1368 גִּבּוֹר
Song of Songs Cant. 3:7 ז הִנֵּה, מִטָּתוֹ שֶׁלִּשְׁלֹמֹה--שִׁשִּׁים גִּבֹּרִים, סָבִיב לָהּ: מִגִּבֹּרֵי, יִשְׂרָאֵל.
7 Behold, it is the litter of Solomon; threescore mighty men are about it, of the mighty men of Israel.
39232 מִגִּבְּתוֹן 1 Prep-מ | Noun proper - feminine singular
Gibbethon = |mound|; 1) a Philistine town in Dan allocated to the Kohathite Levites
1405 גִּבְּתוֹן 1 Kings 16:17 יז וַיַּעֲלֶה עָמְרִי וְכָל-יִשְׂרָאֵל עִמּוֹ, מִגִּבְּתוֹן; וַיָּצֻרוּ, עַל-תִּרְצָה. 17 And Omri went up from Gibbethon, and all Israel with him, and they besieged Tirzah.
39233 מִגַּג 1 Prep-מ | Noun - masculine singular construct 1) roof, top, housetop ; 1a) roof (of house) ; 1b) top (of altar of incense) 1406 גָּג
Ezek. 40:13 יג וַיָּמָד אֶת-הַשַּׁעַר, מִגַּג הַתָּא לְגַגּוֹ--רֹחַב, עֶשְׂרִים וְחָמֵשׁ אַמּוֹת: פֶּתַח, נֶגֶד פָּתַח.
13 And he measured the gate from the roof of the one cell to the roof of the other, a breadth of five and twenty cubits; door against door.
39234 מְגִדּוֹ 8 Noun proper - feminine singular Megiddo or Megiddon = |place of crowds|; 1) ancient city of Canaan assigned to Manasseh and located on the southern rim of the plain of Esdraelon 6 miles (10 km) from Mount Carmel and 11 miles (18 km) from Nazareth 4023 מְגִדּוֹן Jos. 12:21; 17:11; Jdg. 1:27; 5:19; 1 Kings 9:15; 2 Kings 9:27; 1 Chr. 7:29; 2 Chr. 35:22 כא מֶלֶךְ תַּעְנַךְ {ס} אֶחָד, {ס} מֶלֶךְ מְגִדּוֹ {ס} אֶחָד. {ר} 21 the king of Taanach, one; the king of Megiddo, one;
39235 מִגָּדוֹל 1 Prep-מ | Adjective - masculine singular adj ; 1) great ; 1a) large (in magnitude and extent) ; 1b) in number ; 1c) in intensity ; 1d) loud (in sound) ; 1e) older (in age) ; 1f) in importance ; 1f1) important things ; 1f2) great, distinguished (of men) ; 1f3) God Himself (of God) ; subst ; 1g) great things ; 1h) haughty things ; 1i) greatness ; n pr m ; 1j) (CLBL) Haggedolim, the great man?, father of Zabdiel
1419 גָּדוֹל 2 Chr. 34:30 ל וַיַּעַל הַמֶּלֶךְ בֵּית-יְהוָה וְכָל-אִישׁ יְהוּדָה וְיֹשְׁבֵי יְרוּשָׁלִַם, וְהַכֹּהֲנִים וְהַלְוִיִּם, וְכָל-הָעָם, מִגָּדוֹל וְעַד-קָטָן; וַיִּקְרָא בְאָזְנֵיהֶם, אֶת-כָּל-דִּבְרֵי סֵפֶר הַבְּרִית, הַנִּמְצָא, בֵּית יְהוָה. 30 And the king went up to the house of the LORD, and all the men of Judah and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, both great and small; and he read in their ears all the words of the book of the covenant that was found in the house of the LORD.
39236 מִגְדּוֹל 1 מַגְדִּילkethib; Noun proper - feminine singular
Migdol = |tower| ; n pr m ; 1) a fortified city on the Egyptian border ; n m ; 2) tower
4024 מִגְדּוֹל 2 Sam. 22:51 נא מגדיל (מִגְדּוֹל), יְשׁוּעוֹת מַלְכּוֹ; וְעֹשֶׂה-חֶסֶד לִמְשִׁיחוֹ {ס} לְדָוִד וּלְזַרְעוֹ, עַד-עוֹלָם. {ר} {ש} 51 A tower of salvation is He to His king; and showeth mercy to His anointed, to David and to his seed, for evermore. {P}

39237 מִגְּדוֹלָם 1 Prep-מִ | Adjective - masculine singular construct | third person masculine plural adj ; 1) great ; 1a) large (in magnitude and extent) ; 1b) in number ; 1c) in intensity ; 1d) loud (in sound) ; 1e) older (in age) ; 1f) in importance ; 1f1) important things ; 1f2) great, distinguished (of men) ; 1f3) God Himself (of God) ; subst ; 1g) great things ; 1h) haughty things ; 1i) greatness ; n pr m ; 1j) (CLBL) Haggedolim, the great man?, father of Zabdiel 1419 גָּדוֹל Jon. 3:5 ה וַיַּאֲמִינוּ אַנְשֵׁי נִינְוֵה, בֵּאלֹהִים; וַיִּקְרְאוּ־צוֹם וַיִּלְבְּשׁוּ שַׂקִּים, מִגְּדוֹלָם וְעַד־קְטַנָּם. 5 And the people of Nineveh believed God; and they proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.

39238 מְגִדּוֹן 1 Noun proper - feminine singular Megiddo or Megiddon = |place of crowds|; 1) ancient city of Canaan assigned to Manasseh and located on the southern rim of the plain of Esdraelon 6 miles (10 km) from Mount Carmel and 11 miles (18 km) from Nazareth 4023 מְגִדּוֹן Zech. 12:11 יא בַּיּוֹם הַהוּא, יִגְדַּל הַמִּסְפֵּד בִּירוּשָׁלִַם, כְּמִסְפַּד הֲדַדְרִמּוֹן, בְּבִקְעַת מְגִדּוֹן. 11 In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon.

39239 מַגְדִּיאֵל 2 Noun proper - masculine singular Magdiel = |prince of God|; 1) a descendant of Esau andone of the chiefs of Edom 4025 מַגְדִּיאֵל Gen. 36:43; 1 Chr. 1:54 מג אַלּוּף מַגְדִּיאֵל, אַלּוּף עִירָם; אֵלֶּה אַלּוּפֵי אֱדוֹם, לְמֹשְׁבֹתָם בְּאֶרֶץ אֲחֻזָּתָם־־הוּא עֵשָׂו, אֲבִי אֱדוֹם. {פ} 43 the chief of Magdiel, the chief of Iram. These are the chiefs of Edom, according to their habitations in the land of their possession. This is Esau the father of the Edomites. {P}

39240 מְגָדָיו 1 Noun - masculine plural construct | third person masculine singular 1) excellence 4022 מֶגֶד Song of Songs Cant. 4:16 טז עוּרִי צָפוֹן וּבוֹאִי תֵימָן, הָפִיחִי גַנִּי יִזְּלוּ בְשָׂמָיו; יָבֹא דוֹדִי לְגַנּוֹ, וְיֹאכַל פְּרִי מְגָדָיו. 16 Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his precious fruits.

39241 מַגְדִּיל 1 Verb - Hiphil participle - masculine singular no state 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself 1431 גָּדַל Psalm 18:51/50 נא מַגְדִּל, יְשׁוּעוֹת מַלְכּוֹ: 51 Great salvation giveth He to His king; {N}

39242 מַגְדִּיל 2 מִגְדּוֹלqere; Verb - Hiphil Participle - masculine singular construct kethib 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself 1431 גּדל 2 Sam. 22:51; Psalm 18:50; נא מגדיל (מִגְדּוֹל), יְשׁוּעוֹת מַלְכּוֹ; וְעֹשֶׂה־חֶסֶד

לִמְשִׁיחוֹ {ס} לְדָוִד וּלְזַרְעוֹ, עַד־עוֹלָם. {ר} {ש} 51 A tower of salvation is He to His
king; and showeth mercy to His anointed, to David and to his seed, for evermore. {P}
39243 מִגָּדִים 2 Noun - masculine plural 1) excellence 4022
מֶגֶד Song of Songs Cant. 4:13; 7:14 יג שְׁלָחַיִךְ פַּרְדֵּס רִמּוֹנִים, עִם פְּרִי
מְגָדִים: כְּפָרִים, עִם־נְרָדִים. 13 Thy shoots are a park of pomegranates, with precious
fruits; henna with spikenard plants,
39244 מִגָּדִישׁ 1 Prep-מִ | Noun - masculine singular 1) heap, stack,
pile ; 2) tomb 1430 גָּדִישׁ Jdg. 15:5 ה וַיַּבְעֶר־אֵשׁ בַּלַּפִּידִים, וַיְשַׁלַּח
בְּקָמוֹת פְּלִשְׁתִּים; וַיַּבְעֵר מִגָּדִישׁ וְעַד־קָמָה, וְעַד־כֶּרֶם זָיִת. 5 And when he had set the
torches on fire, he let them go into the standing corn of the Philistines, and burnt up both the
shocks and the standing corn, and also the oliveyards.
39245 מַגְדִּל 1 מַגְדִּלkethib מַגְדִּיל ;qere; Noun - common masculine
singular absolute kethib 1) to grow, become great or important, promote, make
powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become
great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great,
powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ;
1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself; Noun: Migdol,
a tower; 1431 גָּדַל Psalm 18:51/50; (Exod. 14:2; Num. 33:7); נא
מַגְדִּל (מַגְדִּיל), יְשׁוּעוֹת מַלְכּוֹ: וְעֹשֶׂה חֶסֶד, לִמְשִׁיחוֹ--לְדָוִד וּלְזַרְעוֹ; עַד-עוֹלָם. 51 51 Great
salvation giveth He to His king; {N} and showeth mercy to His anointed, to David and to his
seed, for evermore. {P}
39246 מִגְדָּל 2 Noun - masculine singular 1) tower ; 1a) tower; 1b)
elevated stage, pulpit ; 1c) raised bed 4026 מִגְדָּל Isa. 2:15; 5:2 טו
וְעַל, כָּל־מִגְדָּל גָּבֹהַּ; וְעַל, כָּל־חוֹמָה בְצוּרָה. 15 And upon every lofty tower, and upon
every fortified wall;
39247 מִגְדַּל־ 11 וְאֶת־מִגְדַּל Noun - masculine singular construct
1) tower ; 1a) tower; 1b) elevated stage, pulpit ; 1c) raised bed 4026 מִגְדָּל
Jdg. 8:17; 9:46f, 49; Neh. 3:1, 11; 8:4; Psalms 61:4; Prov. 18:10; Mic. 4:8 יז וְאֶת־מִגְדַּל
פְּנוּאֵל, נָתָץ; וַיַּהֲרֹג, אֶת־אַנְשֵׁי הָעִיר. 17 And he broke down the tower of Penuel, and slew
the men of the city.
39248 מִגְדֹּל 2 Noun proper - feminine singular Migdol = |tower| ;
n pr m ; 1) a fortified city on the Egyptian border ; n m ; 2) tower 4024 מִגְדּוֹל
Exod. 14:2; Num. 33:7; Psalms 18:51 ב דַּבֵּר, אֶל־בְּנֵי יִשְׂרָאֵל, וְיָשֻׁבוּ וְיַחֲנוּ לִפְנֵי פִּי הַחִירֹת,
בֵּין מִגְדֹּל וּבֵין הַיָּם: לִפְנֵי בַּעַל צְפֹן, נִכְחוֹ תַחֲנוּ עַל־הַיָּם. 2 'Speak unto the children of
Israel, that they turn back and encamp before Pi-hahiroth, between Migdol and the sea, before
Baal-zephon, over against it shall ye encamp by the sea.
39249 מִגְדֹּל 1 מַגְדִּילqere; Noun - common masculine singular
absolute kethib 1) to grow, become great or important, promote, make powerful,
praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3)
to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to
magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ;

1d3) to do great things ; 1e) (Hithpael) to magnify oneself 1431 גָּדַל
Psalm 18:51/50; Exod. 14:2; Num. 33:7; נא מַגְדִּל, יְשׁוּעוֹת מַלְכּוֹ: וְעֹשֶׂה חֶסֶד, לִמְשִׁיחוֹ-- לְדָוִד וּלְזַרְעוֹ; עַד-עוֹלָם. 51 Great salvation giveth He to His king; {N} and showeth mercy to His anointed, to David and to his seed, for evermore. {P}

39250 מִגְדְּלוֹת 1 Noun - masculine plural construct 1) tower ; 1a) tower; 1b) elevated stage, pulpit ; 1c) raised bed 4026 מִגְדָּל Song of Songs Cant. 5:13 יג לְחָיָו כַּעֲרוּגַת הַבֹּשֶׂם, מִגְדְּלוֹת מֶרְקָחִים; שִׂפְתוֹתָיו, שׁוֹשַׁנִּים--נֹטְפוֹת, מוֹר עֹבֵר. 13 His cheeks are as a bed of spices, as banks of sweet herbs; his lips are as lilies, dropping with flowing myrrh

39251 מִגְדָּלֶיהָ 2 Noun - masculine plural construct | third person feminine singular 1) tower ; 1a) tower; 1b) elevated stage, pulpit ; 1c) raised bed 4026 מִגְדָּל Psalm 48:13; Ezek. 26:4 יג סֹבּוּ צִיּוֹן, וְהַקִּיפוּהָ; סִפְרוּ, מִגְדָּלֶיהָ.
13 Walk about Zion, and go round about her; count the towers thereof.

39252 מִגְדָּלִים 3 Noun - masculine plural 1) tower ; 1a) tower; 1b) elevated stage, pulpit ; 1c) raised bed 4026 מִגְדָּל 2 Chr. 26:9f; Isa. 30:25
ט וַיִּבֶן עֻזִּיָּהוּ מִגְדָּלִים בִּירוּשָׁלִַם, עַל־שַׁעַר הַפִּנָּה וְעַל־שַׁעַר הַגַּיְא וְעַל־הַמִּקְצוֹעַ; וַיְחַזְּקֵם.
9 Moreover Uzziah built towers in Jerusalem at the corner gate, and at the valley gate, and at the Turning, and fortified them.

39253 מְגֻדָּלִים 1 Verb - Pual Participle - masculine plural 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself 1431 גָּדַל Psalm 144:12 יב אֲשֶׁר בָּנֵינוּ, כִּנְטִעִים-- מְגֻדָּלִים בִּנְעוּרֵיהֶם: בְּנוֹתֵינוּ כְזָוִיֹּת-- מְחֻטָּבוֹת, תַּבְנִית הֵיכָל. 12 We whose sons are as plants grown up in their youth; {N} whose daughters are as corner-pillars carved after the fashion of a palace;

39254 מְגַדְּלִים 1 Verb - Piel Participle - masculine plural 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself 1431 גָּדַל 2 Kings 10:6 ו וַיִּכְתֹּב אֲלֵיהֶם סֵפֶר שֵׁנִית לֵאמֹר, אִם־לִי אַתֶּם וּלְקֹלִי אַתֶּם שֹׁמְעִים קְחוּ אֶת־רָאשֵׁי אַנְשֵׁי בְנֵי־אֲדֹנֵיכֶם, וּבֹאוּ אֵלַי כָּעֵת מָחָר, יִזְרְעֶאלָה; וּבְנֵי הַמֶּלֶךְ שִׁבְעִים אִישׁ, אֶת־גְּדֹלֵי הָעִיר מְגַדְּלִים אוֹתָם. 6 Then he wrote a letter the second time to them, saying: 'If ye be on my side, and if ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to-morrow this time.' Now the king's sons, being seventy persons, were with the great men of the city, who brought them up.

39255 מְגַדֵּף 1 Verb - Piel Participle - masculine singular 1) to revile men, blaspheme God ; 1a) (Piel) ; 1a1) to revile (between men) ; 1a2) to blaspheme

(God) 1442 גָּדַף Num. 15:30 ל וְהַנֶּפֶשׁ אֲשֶׁר-תַּעֲשֶׂה בְּיָד רָמָה, מִן-
הָאֶזְרָח וּמִן-הַגֵּר--אֶת-יְהוָה, הוּא מְגַדֵּף; וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא, מִקֶּרֶב עַמָּהּ. 30 But the soul that
doeth aught with a high hand, whether he be home-born or a stranger, the same blasphemeth
the LORD; and that soul shall be cut off from among his people.

39256 מַגֶּדֶת 1 Verb - Hiphil Participle - feminine singular 1) to be
conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ;
1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ;
1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told,
be announced, be reported 5046 נָגַד Est. 2:20 כ אֵין אֶסְתֵּר, מַגֶּדֶת
מוֹלַדְתָּהּ וְאֶת־עַמָּהּ, כַּאֲשֶׁר צִוָּה עָלֶיהָ, מָרְדֳּכָי; וְאֶת־מַאֲמַר מָרְדֳּכַי אֶסְתֵּר עֹשָׂה, כַּאֲשֶׁר הָיְתָה בְאָמְנָה
אִתּוֹ. {ס} 20 Esther had not yet made known her kindred nor her people; as Mordecai
had charged her; for Esther did the commandment of Mordecai, like as when she was brought
up with him-- {S}

39257 מִגֵּוָה 1 Prep-מ | Noun - feminine singular n f; 1) the back ;
adv ; 2) (CLBL) behind 1465 גֵּוָה Job 20:25 כה שָׁלַף, וַיֵּצֵא מִגֵּוָה:
וּבָרָק, מִמְּרֹרָתוֹ יַהֲלֹךְ; עָלָיו אֵמִים. 25 He draweth it forth, and it cometh out of his body;
yea, the glittering point cometh out of his gall; terrors are upon him.

39258 מִגְּוִיַּת 1 Prep-מ | Noun - feminine singular construct 1) a
body (of living creatures) ; 2) a corpse, carcass, dead body 1472 גְּוִיָּה Jdg.
14:9 ט וַיִּרְדֵּהוּ אֶל־כַּפָּיו, וַיֵּלֶךְ הָלוֹךְ וְאָכֹל, וַיֵּלֶךְ אֶל־אָבִיו וְאֶל־אִמּוֹ, וַיִּתֵּן לָהֶם וַיֹּאכֵלוּ; וְלֹא־
הִגִּיד לָהֶם, כִּי מִגְּוִיַּת הָאַרְיֵה רָדָה הַדְּבָשׁ. 9 And he scraped it out into his hands, and went
on, eating as he went, and he came to his father and mother, and gave unto them, and they did
eat; but he told them not that he had scraped the honey out of the body of the lion.

39259 מְגוּרוֹתַי 1 וּמִכָּל־מְגוּרוֹתַי Noun - feminine plural construct |
first person common singular 1) fear, terror 4034 מְגוֹרָה Psalm 34:5
ה דָּרַשְׁתִּי אֶת-יְהוָה וְעָנָנִי; וּמִכָּל-מְגוּרוֹתַי הִצִּילָנִי. 5 I sought the LORD, and He answered
me, and delivered me from all my fears.

39260 מְגוּרָי 1 Noun - masculine plural construct | first person common
singular 1) sojourning place, dwelling-place, sojourning; 1a) dwelling-place ; 1b)
sojourning, lifetime 4033 מָגוּר Psalm 119:54 נד זְמִרוֹת, הָיוּ-לִי
חֻקֶּיךָ-- בְּבֵית מְגוּרָי. 54 Thy statutes have been my songs in the house of my pilgrimage.

39261 מְגוּרַי 2 Noun - masculine plural construct | first person common
singular 1) fear, terror 4032 מָגוֹר Gen. 47:9; Lam. 2:22 ט
וַיֹּאמֶר יַעֲקֹב, אֶל־פַּרְעֹה, יְמֵי שְׁנֵי מְגוּרַי, שְׁלֹשִׁים וּמְאַת שָׁנָה: מְעַט וְרָעִים, הָיוּ יְמֵי שְׁנֵי חַיַּי, וְלֹא הִשִּׂיגוּ
אֶת־יְמֵי שְׁנֵי חַיֵּי אֲבֹתַי, בִּימֵי מְגוּרֵיהֶם. 9 And Jacob said unto Pharaoh: 'The days of the
years of my sojournings are a hundred and thirty years; few and evil have been the days of the
years of my life, and they have not attained unto the days of the years of the life of my fathers
in the days of their sojournings.'

39262 מְגוּרֵי 2 Verb - Qal Passive Participle - masculine plural construct
1) to throw, cast, toss ; 1a) (Qal) to be thrown ; 1b) (Piel) to hurl 4048 מָגַר

Gen. 37:1; Ezek. 21:17 א וַיֵּשֶׁב יַעֲקֹב, בְּאֶרֶץ מְגוּרֵי אָבִיו--בְּאֶרֶץ, כְּנָעַן. 1 And Jacob
dwelt in the land of his father's sojournings, in the land of Canaan.

39263 מְגוּרֵיהֶם 3 Noun - masculine plural construct | third person
masculine plural 1) sojourning place, dwelling-place, sojourning; 1a) dwelling-place ;
1b) sojourning, lifetime 4033 מָגוּר Gen. 36:7; 47:9; Ezek. 20:38 ז
כִּי־הָיָה רְכוּשָׁם רָב, מִשֶּׁבֶת יַחְדָּו; וְלֹא יָכְלָה אֶרֶץ מְגוּרֵיהֶם, לָשֵׂאת אֹתָם--מִפְּנֵי, מִקְנֵיהֶם. 7 For
their substance was too great for them to dwell together; and the land of their sojournings
could not bear them because of their cattle.

39264 מִגּוֹי 7 Prep-מ | Noun - masculine singular n m ; 1) nation,
people ; 1a) nation, people; 1a1) usually of non-Hebrew people ; 1a2) of descendants of
Abraham ; 1a3) of Israel ; 1b) of swarm of locusts, other animals (fig.) ; n pr m ; 1c) Goyim?
= |nations| 1471 גּוֹי 1 Chr. 16:20; Psalms 43:1; 83:5; 105:13; Jer. 25:32;
48:2; Dan. 8:22 {ר} כ וַיִּתְהַלְּכוּ, מִגּוֹי אֶל־גּוֹי-- {ס} וּמִמַּמְלָכָה, אֶל־עַם אַחֵר. 20
And when they went about from nation to nation, and from one kingdom to another people,

39265 מִגּוֹיִם 1 Prep-מ | Noun - masculine plural n m ; 1) nation,
people ; 1a) nation, people; 1a1) usually of non-Hebrew people ; 1a2) of descendants of
Abraham ; 1a3) of Israel ; 1b) of swarm of locusts, other animals (fig.) ; n pr m ; 1c) Goyim?
= |nations| 1471 גּוֹי Ezek. 38:12 יב לִשְׁלֹל שָׁלָל, וְלָבֹז בַּז--לְהָשִׁיב
יָדְךָ עַל־חֳרָבוֹת נוֹשָׁבֹת, וְאֶל־עַם מְאֻסָּף מִגּוֹיִם, עֹשֶׂה מִקְנֶה וְקִנְיָן, יֹשְׁבֵי עַל־טַבּוּר הָאָרֶץ. 12 to
take the spoil and to take the prey; to turn thy hand against the waste places that are now
inhabited, and against the people that are gathered out of the nations, that have gotten cattle
and goods, that dwell in t

39266 מְגוֹלָלָה 1 Verb - Pual Participle - feminine singular 1) to roll,
roll away, roll down, roll together ; 1a) (Qal) to roll ; 1b) (Niphal) ; 1b1) to roll up ; 1b2)
to flow down ; 1c) (Pilpel) to roll ; 1d) (Poal) to be rolled ; 1e) (Hithpoel) to roll oneself ;
1f) (Hithpalpel) to roll oneself ; 1g) (Hiphil) to roll away 1556 גָּלַל Isa.
9:4 ד כִּי כָל־סְאוֹן סֹאֵן בְּרַעַשׁ, וְשִׂמְלָה מְגוֹלָלָה בְדָמִים; וְהָיְתָה לִשְׂרֵפָה, מַאֲכֹלֶת אֵשׁ. 4
For every boot stamped with fierceness, and every cloak rolled in blood, shall even be for
burning, for fuel of fire.

39267 מָגוֹר 6 Noun - masculine singular 1) fear, terror 4032
מָגוֹר Psalm 31:13/14; Jer. 6:25; 20:3, 10; 46:5; 49:29 יד כִּי שָׁמַעְתִּי, דִּבַּת רַבִּים--
מָגוֹר מִסָּבִיב: בְּהִוָּסְדָם יַחַד עָלַי; לָקַחַת נַפְשִׁי זָמָמוּ. 14 For I have heard the whispering of
many, terror on every side; {N} while they took counsel together against me, they devised to
take away my life.

39268 מְגוֹרַת 1 Noun - feminine singular construct 1) fear, terror
4034 מְגוֹרָה Prov. 10:24 כד מְגוֹרַת רָשָׁע, הִיא תְבוֹאֶנּוּ; וְתַאֲוַת צַדִּיקִים יִתֵּן.
24 The fear of the wicked, it shall come upon him; and the desire of the righteous shall be
granted.

39269 מִגֹּזְלוֹ 1 Prep-מ | Verb - Qal Participle - masculine singular
construct | third person masculine singular 1) to tear away, seize, plunder, tear off,
pull off, rob, take away by force ; 1a) (Qal) ; 1a1) to tear away, rob ; 1a2) to seize, plunder

(with acc cognate) ; 1b) (Niphal) ; 1b1) to be robbed ; 1b2) to be taken away 1497
גָּזַל Psalm 35:10 י כָּל עַצְמוֹתַי, תֹּאמַרְנָה-- יְהוָה, מִי כָמוֹךָ: מַצִּיל עָנִי, מֵחָזָק מִמֶּנּוּ; וְעָנִי
וְאֶבְיוֹן, מִגֹּזְלוֹ. 10 All my bones shall say: 'LORD, who is like unto Thee, {N} who
deliverest the poor from him that is too strong for him, yea, the poor and the needy from him
that spoileth him?'
39270 מִגֵּזַע 1 Prep-מ | Noun - masculine singular construct 1) stem,
trunk, stock (of trees) 1503 גֶּזַע Isa. 11:1 א וְיָצָא חֹטֶר, מִגֵּזַע יִשָׁי;
וְנֵצֶר, מִשָּׁרָשָׁיו יִפְרֶה. 1 And there shall come forth a shoot out of the stock of Jesse, and
a twig shall grow forth out of his roots.
39271 מַגִּיד 10 Verb - Hiphil Participle - masculine singular 1) to be
conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ;
1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ;
1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told,
be announced, be reported 5046 נָגַד Gen. 41:24; Psalms 19:2; 147:19; Isa.
41:26; 42:9; 45:19; 46:10; Jer. 4:15; 51:31; Zech. 9:12 כד וַתִּבְלַעְןָ הַשִּׁבֳּלִים הַדַּקֹּת, אֵת
שֶׁבַע הַשִּׁבֳּלִים הַטֹּבוֹת; וָאֹמַר, אֶל-הַחַרְטֻמִּים, וְאֵין מַגִּיד, לִי. 24 And the thin ears swallowed
up the seven good ears. And I told it unto the magicians; but there was none that could
declare it to me.'
39272 מֵגִיחַ 1 Verb - Hiphil Participle - masculine singular 1) to
burst forth ; 1a) (Qal) ; 1a1) to burst forth ; 1a2) to draw forth ; 1a3) to bring forth ; 1b)
(Hiphil) to break forth 1518 גִּיחַ Jdg. 20:33 לג וְכֹל אִישׁ יִשְׂרָאֵל, קָמוּ
מִמְּקוֹמוֹ, וַיַּעַרְכוּ, בְּבַעַל תָּמָר; וְאֹרֵב יִשְׂרָאֵל מֵגִיחַ מִמְּקֹמוֹ, מִמַּעֲרֵה-גָבַע. 33 And all the men
of Israel rose up out of their place, and set themselves in array at Baal-tamar; and the liers-in-wait of Israel broke forth out of their place, even out of Maareh-geba.
39273 מְגִיחָן 1 Verb - Hiphil Participle - feminine plural 1) (Aphel)
to break forth 1519 גִּיחַ Dan. 7:2 ב עָנֵה דָנִיֵּאל וְאָמַר, חָזֵה הֲוֵית בְּחֶזְוִי
עִם-לֵילְיָא; וַאֲרוּ, אַרְבַּע רוּחֵי שְׁמַיָּא, מְגִיחָן, לְיַמָּא רַבָּא. 2 Daniel spoke and said: I saw in
my vision by night, and, behold, the four winds of the heaven broke forth upon the great sea.
39274 מַגִּיעַ 7 Verb - Hiphil Participle - masculine singular 1) to
touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4)
to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c)
(Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach,
approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ;
1e3) to approach (of time) ; 1e4) to befall (of fate) 5060 נָגַע Gen. 28:12;
2 Chr. 3:11f; Est. 4:3; 8:17; Eccl. 8:14; Dan. 8:7 יב וַיַּחֲלֹם, וְהִנֵּה סֻלָּם מֻצָּב אַרְצָה, וְרֹאשׁוֹ,
מַגִּיעַ הַשָּׁמָיְמָה; וְהִנֵּה מַלְאֲכֵי אֱלֹהִים, עֹלִים וְיֹרְדִים בּוֹ. 12 And he dreamed, and behold a
ladder set up on the earth, and the top of it reached to heaven; and behold the angels of God
ascending and descending on it.
39275 מַגִּיעֵי 1 Verb - Hiphil Participle - masculine plural construct
1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend
to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ;

1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate) 5060 נָגַע Isa. 5:8 ח הוֹי, מַגִּיעֵי בַיִת בְּבַיִת--שָׂדֶה בְשָׂדֶה, יַקְרִיבוּ: עַד אֶפֶס מָקוֹם, וְהוּשַׁבְתֶּם לְבַדְּכֶם בְּקֶרֶב הָאָרֶץ. 8 Woe unto them that join house to house, that lay field to field, till there be no room, and ye be made to dwell alone in the midst of the land!

39276 מַגִּישֵׁי 1 Verb - Hiphil Participle - masculine plural construct 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near 5066 נָגַשׁ Mal. 3:3 ג וְיָשַׁב מְצָרֵף וּמְטַהֵר, כֶּסֶף, וְטִהַר אֶת־בְּנֵי־לֵוִי וְזִקַּק אֹתָם, כַּזָּהָב וְכַכָּסֶף; וְהָיוּ, לַיהוָה, מַגִּישֵׁי מִנְחָה, בִּצְדָקָה. 3 And he shall sit as a refiner and purifier of silver; and he shall purify the sons of Levi, and purge them as gold and silver; and there shall be they that shall offer unto the LORD offerings in righteousness.

39277 מַגִּישִׁים 1 Verb - Hiphil Participle - masculine plural 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near 5066 נָגַשׁ Malachi 1:7 ז מַגִּישִׁים עַל־מִזְבְּחִי לֶחֶם מְגֹאָל, וַאֲמַרְתֶּם בַּמֶּה גֵאַלְנוּךָ; בֶּאֱמָרְכֶם, שֻׁלְחַן יְהוָה נִבְזֶה הוּא. 7 Ye offer polluted bread upon Mine altar. And ye say: 'Wherein have we polluted thee?' In that ye say: 'The table of the LORD is contemptible.'

39278 מַגָּל 2 Noun - masculine singular 1) sickle 4038 מַגָּל Jer. 50:16; Joel 4:13 טז כִּרְתוּ זוֹרֵעַ מִבָּבֶל, וְתֹפֵשׂ מַגָּל בְּעֵת קָצִיר--מִפְּנֵי, חֶרֶב הַיּוֹנָה, אִישׁ אֶל־עַמּוֹ יִפְנוּ, וְאִישׁ לְאַרְצוֹ יָנֻסוּ. {ס} 16 Cut off the sower from Babylon, and him that handleth the sickle in the time of harvest; for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land. {S}

39279 מִגִּלֹה 1 Prep-מ | Noun proper - feminine singular Giloh = |exile|; 1) a city in the mountains of Judah, home town of Ahithophel 1542 גִּלֹה 2 Sam. 15:12 יב וַיִּשְׁלַח אַבְשָׁלוֹם אֶת־אֲחִיתֹפֶל הַגִּילֹנִי יוֹעֵץ דָּוִד, מֵעִירוֹ מִגִּלֹה, בְּזָבְחוֹ, אֶת־הַזְּבָחִים; וַיְהִי הַקֶּשֶׁר אַמִּץ, וְהָעָם הוֹלֵךְ וָרָב אֶת־אַבְשָׁלוֹם. 12 And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, even from Giloh, while he offered the sacrifices. And the conspiracy was strong; for the people increased continually with Absalom.

39280 מְגֻלָּה 1 Verb - Pual Participle - feminine singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away

into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה Prov. 27:5 ה טוֹבָה,
תּוֹכַחַת מְגֻלָּה-- מֵאַהֲבָה מְסֻתָּרֶת. 5 Better is open rebuke than love that is hidden.

39281 מְגַלֶּה 2 מְגַלֶּה־סּוֹד Verb - Piel Participle - masculine singular
1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה Job 12:22; Prov. 11:13 כב מְגַלֶּה עֲמֻקוֹת, מִנִּי־חֹשֶׁךְ; וַיֹּצֵא לָאוֹר צַלְמָוֶת. 22 He uncovereth deep things out of darkness, and bringeth out to light the shadow of death.

39282 מְגִלָּה 5 Noun - feminine singular 1) scroll, roll, book
4040 מְגִלָּה Ezr. 6:2; Jer. 36:28, 32; Zech. 5:1f ב וְהִשְׁתְּכַח בְּאַחְמְתָא, בְּבִירְתָא
דִּי בְּמָדַי מְדִינְתָּא--מְגִלָּה חֲדָה; וְכֵן־כְּתִיב בְּגַוַּהּ, דִּכְרוֹנָה. {פ} 2 And there was found at Ahmetha, in the palace that is in the province of Media, a roll, and therein was thus written: 'A record. {P}

39283 מְגֻלְּחֵי 1 Verb - Pual Participle - masculine plural construct 1) to poll, shave, shave off, be bald ; 1a) (Piel) ; 1a1) to shave ; 1a2) to shave off ; 1a3) (fig. of devastation) ; 1b)(Pual) to be shaven ; 1c) (Hithpael) to shave oneself 1548
גָּלַח Jer. 41:5 ה וַיָּבֹאוּ אֲנָשִׁים מִשְּׁכֶם מִשִּׁלוֹ וּמִשֹּׁמְרוֹן, שְׁמֹנִים אִישׁ, מְגֻלְּחֵי זָקָן וּקְרֻעֵי
בְגָדִים, וּמִתְגֹּדְדִים; וּמִנְחָה וּלְבוֹנָה בְּיָדָם, לְהָבִיא בֵּית יְהוָה. 5 that there came certain men from Shechem, from Shiloh, and from Samaria, even fourscore men, having their beards shaven and their clothes rent, and having cut themselves, with meal-offerings and frankincense in their hand to bring them to the house of the LORD.

39284 מִגַּלִּים 1 Prep-מ | Noun proper - feminine singular Gallim = |springs|; 1) a place north of Jerusalem, home town of the man to whom Michal,Saul's daughter, David's wife, was given as wife bySaul even though she was already married to David 1554 גַּלִּים 1 Sam. 25:44 מד וְשָׁאוּל, נָתַן אֶת־מִיכַל בִּתּוֹ--אֵשֶׁת
דָּוִד: לְפַלְטִי בֶן־לַיִשׁ, אֲשֶׁר מִגַּלִּים. 44 Now Saul had given Michal his daughter, David's wife, to Palti the son of Laish, who was of Gallim.

39285 מִגִּלְעָד 1 Prep-מ | Noun proper - feminine singular n pr loc Gilead = |rocky region|; 1) a mountainous region bounded on the west by the Jordan, on the north by Bashan, on the east by the Arabian plateau, and on the south by Moab and Ammon; sometimes called 'Mount Gilead' or the 'land of Gilead' or just 'Gilead'. Divided into north and south Gilead ; 2) a city (with prefix 'Jabesh') ; 3) the people of the region ; n pr m ; 4) son of Machir and grandson of Manasseh ; 5) father of Jephthah ; 6) a Gadite 1568
גִּלְעָד Gen. 37:25 כה וַיֵּשְׁבוּ, לֶאֱכָל־לֶחֶם, וַיִּשְׂאוּ עֵינֵיהֶם וַיִּרְאוּ, וְהִנֵּה אֹרְחַת יִשְׁמְעֵאלִים
בָּאָה מִגִּלְעָד; וּגְמַלֵּיהֶם נֹשְׂאִים, נְכֹאת וּצְרִי וָלֹט--הוֹלְכִים, לְהוֹרִיד מִצְרָיְמָה. 25 And they sat

down to eat bread; and they lifted up their eyes and looked, and, behold, a caravan of Ishmaelites came from Gilead, with their camels bearing spicery and balm and ladanum, going to carry it down to Egypt.

39286 מְגִלַּת 3 מְגִלַּת־סֵפֶר Noun - feminine singular construct
1) roll, book, writing 4039 מְגִלָּה Jer. 36:2, 4; Ezek. 2:9 ב קַח־לְךָ, מְגִלַּת־סֵפֶר, וְכָתַבְתָּ אֵלֶיהָ אֵת כָּל־הַדְּבָרִים אֲשֶׁר־דִּבַּרְתִּי אֵלֶיךָ עַל־יִשְׂרָאֵל וְעַל־יְהוּדָה, וְעַל־כָּל־הַגּוֹיִם־־מִיּוֹם דִּבַּרְתִּי אֵלֶיךָ, מִימֵי יֹאשִׁיָּהוּ, וְעַד, הַיּוֹם הַזֶּה. 2 'Take thee a roll of a book, and write therein all the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, from the day I spoke unto thee, from the days of Josiah, even unto this day.

39287 מִגָּמָל 1 Prep-מ | Noun - masculine singular 1) camel ; 1a) as property, as beast of burden, for riding, forbidden for food 1581 גָּמָל 1 Sam. 15:3 ג עַתָּה לֵךְ וְהִכִּיתָה אֶת־עֲמָלֵק, וְהַחֲרַמְתֶּם אֶת־כָּל־אֲשֶׁר־לוֹ, וְלֹא תַחְמֹל, עָלָיו; וְהֵמַתָּה מֵאִישׁ עַד־אִשָּׁה, מֵעֹלֵל וְעַד־יוֹנֵק, מִשּׁוֹר וְעַד־שֶׂה, מִגָּמָל וְעַד־חֲמוֹר. {ס} 3 Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.' {S}

39288 מִגְּמַלֵּי 1 Prep-מ | Noun - masculine plural construct 1) camel ; 1a) as property, as beast of burden, for riding, forbidden for food 1581 גָּמָל Gen. 24:10 י וַיִּקַּח הָעֶבֶד עֲשָׂרָה גְמַלִּים מִגְּמַלֵּי אֲדֹנָיו, וַיֵּלֶךְ, וְכָל־טוּב אֲדֹנָיו, בְּיָדוֹ; וַיָּקָם, וַיֵּלֶךְ אֶל־אֲרַם נַהֲרַיִם־־אֶל־עִיר נָחוֹר. 10 And the servant took ten camels, of the camels of his master, and departed; having all goodly things of his master's in his hand; and he arose, and went to Aram-naharaim, unto the city of Nahor.

39289 מְגַמַּת 1 Noun - feminine singular construct 1) meaning uncertain; perhaps hordes, accumulation, assembling, eagerness (of Babylonians) 4041 מְגַמָּת Hab. 1:9 ט כֻּלֹּה לְחָמָס יָבוֹא, מְגַמַּת פְּנֵיהֶם קָדִימָה; וַיֶּאֱסֹף כַּחוֹל, שֶׁבִי. 9 They come all of them for violence; their faces are set eagerly as the east wind; and they gather captives as the sand.

39290 מָגֵן 27 Noun - common singular 1) shield, buckler 4043 מָגֵן Gen. 15:1; Deut. 33:29; Jdg. 5:8; 2 Sam. 1:21; 22:31, 36; 2 Kings 19:32; 1 Chr. 5:18; 2 Chr. 14:7; Psalm 3:4; 18:31, 36; 35:2; 76:4; Prov. 2:7; 6:11; 24:34; 30:5; Isa. 21:5; 22:6; 37:33; Jer. 46:3, 9; Ezek. 27:10; 38:5; Nah. 2:4 א אַחַר הַדְּבָרִים הָאֵלֶּה, הָיָה דְבַר־יְהוָה אֶל־אַבְרָם, בַּמַּחֲזֶה, לֵאמֹר: אַל־תִּירָא אַבְרָם, אָנֹכִי מָגֵן לָךְ־־שְׂכָרְךָ, הַרְבֵּה מְאֹד. 1 After these things the word of the LORD came unto Abram in a vision, saying: 'Fear not, Abram, I am thy shield, thy reward shall be exceeding great.'

39291 מִגַּן־ 1 מִגַּן־עֵדֶן Prep-מ | Noun - common singular construct n m/f; 1) garden, enclosure ; 1a) enclosed garden ; 1a1) (fig. of a bride) ; 1b) garden (of plants) ; n pr loc ; 1c) Garden of Eden 1588 גַּן Gen. 3:23 כג וַיְשַׁלְּחֵהוּ יְהוָה אֱלֹהִים, מִגַּן־עֵדֶן־־לַעֲבֹד, אֶת־הָאֲדָמָה, אֲשֶׁר לֻקַּח, מִשָּׁם. 23 Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.

39292 מִגֵּן 1 אֲשֶׁר־מִגֵּן Verb - Piel Perfect - third person masculine singular 1) (Piel) to deliver up, give, deliver 4042 מָגַן Gen. 14:20 כ וּבָרוּךְ אֵל עֶלְיוֹן, אֲשֶׁר־מִגֵּן צָרֶיךָ בְּיָדֶךָ; וַיִּתֶּן־לוֹ מַעֲשֵׂר, מִכֹּל. 20 and blessed be God the Most High, who hath delivered thine enemies into thy hand.' And he gave him a tenth of all.

39293 מְגַנְּבֵי 1 Verb - Piel Participle - masculine plural construct 1) to steal, steal away, carry away ; 1a) (Qal) to steal ; 1b) (Niphal) to be stolen ; 1c) (Piel) to steal away ; 1d) (Pual) to be stolen away, be brought by stealth ; 1e) (Hithpael) to go by stealth, steal away 1589 גָּנַב Jer. 23:30 ל לָכֵן הִנְנִי עַל־הַנְּבִאִים, נְאֻם־ יְהוָה, מְגַנְּבֵי דְבָרַי, אִישׁ מֵאֵת רֵעֵהוּ. 30 Therefore, behold, I am against the prophets, saith the LORD, that steal My words every one from his neighbour.

39294 מָגִנִּי 4 Noun - common singular construct | first person common singular 1) shield, buckler 4043 מָגֵן 2 Sam. 22:3; Psalms 7:11; 18:3; 144:2 ג אֱלֹהֵי צוּרִי, אֶחֱסֶה־בּוֹ; {ס} מָגִנִּי וְקֶרֶן יִשְׁעִי, {ר} מִשְׂגַּבִּי וּמְנוּסִי, {ס} מֹשִׁעִי, מֵחָמָס תֹּשִׁעֵנִי. {ר} 3 The God who is my rock, in Him I take refuge; my shield, and my horn of salvation, my high tower, and my refuge; my saviour, Thou savest me from violence.

39295 מָגִנֵּי־ 5 אֶת־כָּל־מָגִנֵּי Noun - common plural construct 1) shield, buckler 4043 מָגֵן 1 Kings 14:26f; 2 Chr. 12:9f; Psalms 47:10 כו וַיִּקַּח אֶת־אֹצְרוֹת בֵּית־יְהוָה, וְאֶת־אוֹצְרוֹת בֵּית הַמֶּלֶךְ, וְאֶת־הַכֹּל, לָקָח; וַיִּקַּח אֶת־כָּל־מָגִנֵּי הַזָּהָב, אֲשֶׁר עָשָׂה שְׁלֹמֹה. 26 and he took away the treasures of the house of the LORD, and the treasures of the king's house; he even took away all; and he took away all the shields of gold which Solomon had made.

39296 מָגִנֶּיהָ 1 Noun - masculine plural construct | third person feminine singular 1) shield, buckler 4043 מָגֵן Hos. 4:18 יח סָר, סָבְאָם; הַזְנֵה הִזְנוּ, אָהֲבוּ הֵבוּ קָלוֹן מָגִנֶּיהָ. 18 When their carouse is over, they take to harlotry; her rulers deeply love dishonour.

39297 מָגִנָּיו 1 Noun - common plural construct | third person masculine singular 1) shield, buckler 4043 מָגֵן Job 15:26 כו יָרוּץ אֵלָיו בְּצַוָּאר; בַּעֲבִי, גַּבֵּי מָגִנָּיו. 26 He runneth upon him with a stiff neck, with the thick bosses of his bucklers.

39298 מָגִנִּים 4 Noun - common plural 1) shield, buckler 4043 מָגֵן 1 Kings 10:17; 2 Chr. 9:16; 26:14; Job 41:7 יז וּשְׁלֹשׁ־מֵאוֹת מָגִנִּים, זָהָב שָׁחוּט-- שְׁלֹשֶׁת מָנִים זָהָב, יַעֲלֶה עַל־הַמָּגֵן הָאֶחָת; וַיִּתְּנֵם הַמֶּלֶךְ, בֵּית יַעַר הַלְּבָנוֹן. {פ} 17 And he made three hundred shields of beaten gold: three pounds of gold went to one shield; and the king put them in the house of the forest of Lebanon. {P}

39299 מָגִנֵּנוּ 3 Noun - common singular construct | first person common plural 1) shield, buckler 4043 מָגֵן Psalm 59:12; 84:10; 89:19 יב אַל-תַּהַרְגֵם, פֶּן יִשְׁכְּחוּ עַמִּי--הֲנִיעֵמוֹ בְחֵילְךָ, וְהוֹרִידֵמוֹ: מָגִנֵּנוּ אֲדֹנָי. 12 Slay them not, lest my people forget, make them wander to and fro by Thy power, and bring them down, O Lord our shield.

39300 מִגִּנַּת 1 Prep-מ | Noun - feminine singular construct 1) garden 1594 גִּנָּה Est. 7:8 ח וְהַמֶּלֶךְ שָׁב מִגִּנַּת הַבִּיתָן אֶל־בֵּית מִשְׁתֵּה

הַיַּיִן, וְהָמָן נֹפֵל עַל־הַמִּטָּה אֲשֶׁר אֶסְתֵּר עָלֶיהָ, וַיֹּאמֶר הַמֶּלֶךְ, הֲגַם לִכְבּוֹשׁ אֶת־הַמַּלְכָּה עִמִּי בַּבָּיִת; הַדָּבָר, יָצָא מִפִּי הַמֶּלֶךְ, וּפְנֵי הָמָן, חָפוּ. 8 Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the couch whereon Esther was. Then said the king: 'Will he even force the queen before me in the house?' As the word went out of the king's mouth, they covered Haman's face.

39301 מְגִנַּת- 1 מְגִנַּת־לֵב Noun - feminine singular construct 1) covering ; 1a) covering, obstinacy, blindness (of the heart) 4044 מְגִנָּה Lam. 3:65 סה תִּתֵּן לָהֶם מְגִנַּת־לֵב, תַּאֲלָתְךָ לָהֶם. 65 Thou wilt give them hardness of heart, Thy curse unto them.

39302 מִגַּעֲרַת 1 Prep-מ | Noun - feminine singular construct 1) a rebuke, reproof 1606 גְּעָרָה Psalm 80:17 יז שְׂרֻפָה בָאֵשׁ כְּסוּחָה; מִגַּעֲרַת פָּנֶיךָ יֹאבֵדוּ. 17 It is burned with fire, it is cut down; they perish at the rebuke of Thy countenance.

39303 מִגַּעֲרָתוֹ 1 Prep-מ | Noun - feminine singular construct | third person masculine singular 1) a rebuke, reproof 1606 גְּעָרָה Job 26:11 יא עַמּוּדֵי שָׁמַיִם יְרוֹפָפוּ; וְיִתְמְהוּ, מִגַּעֲרָתוֹ. 11 The pillars of heaven tremble and are astonished at His rebuke.

39304 מִגַּעֲרָתְךָ 2 Prep-מ | Noun - feminine singular construct | second person masculine singular 1) a rebuke, reproof 1606 גְּעָרָה Psalm 18:16/15; 76:7 טז וַיֵּרָאוּ, אֲפִיקֵי מַיִם, וַיִּגָּלוּ, מוֹסְדוֹת תֵּבֵל: מִגַּעֲרָתְךָ יְהוָה-- מִנִּשְׁמַת, רוּחַ אַפֶּךָ. 16 And the channels of waters appeared, and the foundations of the world were laid bare, {N} at Thy rebuke, O LORD, at the blast of the breath of Thy nostrils.

39305 מַגַּעַת 1 Verb - Hiphil Participle - feminine singular 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate) 5060 נָגַע 2 Chr. 3:11 יא וְכַנְפֵי, הַכְּרוּבִים--אָרְכָּם, אַמּוֹת עֶשְׂרִים; כְּנַף הָאֶחָד לְאַמּוֹת חָמֵשׁ, מַגַּעַת לְקִיר הַבַּיִת, וְהַכָּנָף הָאַחֶרֶת אַמּוֹת חָמֵשׁ, מַגִּיעַ לִכְנַף הַכְּרוּב הָאַחֵר. 11 And the wings of the cherubim were twenty cubits long: the wing of the one cherub was five cubits, reaching to the wall of the house; and the other wing was likewise five cubits, reaching to the wing of the other cherub.

39306 מַגֵּפָה 5 Noun - feminine singular 1) blow, slaughter, plague, pestilence, strike, smite ; 1a) blow (fatal stroke) ; 1b) slaughter (of battle) ; 1c) plague, pestilence (divine judgment) 4046 מַגֵּפָה 1 Sam. 4:17; 6:4; 2 Sam. 17:9; 2 Chr. 21:14; Psalms 106:29 יז וַיַּעַן הַמְבַשֵּׂר וַיֹּאמֶר, נָס יִשְׂרָאֵל לִפְנֵי פְלִשְׁתִּים, וְגַם מַגֵּפָה גְדוֹלָה, הָיְתָה בָעָם; וְגַם־שְׁנֵי בָנֶיךָ מֵתוּ, חָפְנִי וּפִינְחָס, וַאֲרוֹן הָאֱלֹהִים, נִלְקָחָה. {פ} 17 And he that brought the tidings answered and said: 'Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken.' {P}

39307 מַגְפִּיעָשׁ 1 Noun proper - masculine singular Magpiash = |moth-killer|; 1)one of the chiefs of the people who signed the covenant with Nehemiah
4047 מַגְפִּיעָשׁ Nehemiah 10:20 כ חָרִיף עֲנָתוֹת, נובי (נֵיבָי).
20 Hariph, Anathoth, Nebai;
39308 מִגֶּפֶן 4 Prep-מִ | Noun - common singular construct 1) vine, vine tree ; 1a) of Israel (fig.) ; 1b) of stars fading at Jehovah's judgment (metaph.) ; 1c) of prosperity 1612 גֶּפֶן Num. 6:4; Deut. 32:32; Jdg. 13:14; Isa. 34:4
ד כֹּל, יְמֵי נִזְרוֹ: מִכֹּל אֲשֶׁר יֵעָשֶׂה מִגֶּפֶן הַיַּיִן, מֵחַרְצַנִּים וְעַד-זָג--לֹא יֹאכֵל. 4 All the days of his Naziriteship shall he eat nothing that is made of the grape-vine, from the pressed grapes even to the grapestone.
39309 מַגֵּפַת 1 Noun - feminine singular construct 1) blow, slaughter, plague, pestilence, strike, smite ; 1a) blow (fatal stroke) ; 1b) slaughter (of battle) ; 1c) plague, pestilence (divine judgment) 4046 מַגֵּפָה Zech. 14:15 טו וְכֵן תִּהְיֶה מַגֵּפַת הַסּוּס, הַפֶּרֶד הַגָּמָל וְהַחֲמוֹר, וְכָל־הַבְּהֵמָה, אֲשֶׁר יִהְיֶה בַּמַּחֲנוֹת הָהֵמָּה--כַּמַּגֵּפָה, הַזֹּאת. 15 And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in those camps, as this plague.
39310 מַגֵּפֹתַי 1 אֶת־כָּל־מַגֵּפֹתַי Noun - feminine plural construct | first person common singular 1) blow, slaughter, plague, pestilence, strike, smite ; 1a) blow (fatal stroke) ; 1b) slaughter (of battle) ; 1c) plague, pestilence (divine judgment)
4046 מַגֵּפָה Exod. 9:14 יד כִּי בַּפַּעַם הַזֹּאת, אֲנִי שֹׁלֵחַ אֶת־כָּל־מַגֵּפֹתַי אֶל־לִבְּךָ, וּבַעֲבָדֶיךָ, וּבְעַמֶּךָ--בַּעֲבוּר תֵּדַע, כִּי אֵין כָּמֹנִי בְּכָל־הָאָרֶץ. 14 For I will this time send all My plagues upon thy person, and upon thy servants, and upon thy people; that thou mayest know that there is none like Me in all the earth.
39311 מִגֻּרֶיהָ 2 Prep-מִ | Noun - masculine plural construct | third person feminine singular 1) cub, whelp, young 1482 גּוּר Ezek. 19:3, 5
ג וַתַּעַל אֶחָד מִגֻּרֶיהָ, כְּפִיר הָיָה; וַיִּלְמַד לִטְרֹף־טֶרֶף, אָדָם אָכָל. 3 And she brought up one of her whelps, he became a young lion; and he learned to catch the prey, he devoured men.
39312 מְגֻרֵיהֶם 1 Noun - masculine plural construct | third person masculine plural 1) sojourning place, dwelling-place, sojourning; 1a) dwelling-place ; 1b) sojourning, lifetime 4033 מָגוּר Exod. 6:4 ד וְגַם הֲקִמֹתִי אֶת־בְּרִיתִי אִתָּם, לָתֵת לָהֶם אֶת־אֶרֶץ כְּנָעַן--אֵת אֶרֶץ מְגֻרֵיהֶם, אֲשֶׁר־גָּרוּ בָהּ. 4 And I have also established My covenant with them, to give them the land of Canaan, the land of their sojournings, wherein they sojourned.
39313 מְגֻרֶיךָ 2 Noun - masculine plural construct | second person masculine singular 1) sojourning place, dwelling-place, sojourning; 1a) dwelling-place ; 1b) sojourning, lifetime 4033 מָגוּר Gen. 17:8; 28:4 ח וְנָתַתִּי לְךָ וּלְזַרְעֲךָ אַחֲרֶיךָ אֵת אֶרֶץ מְגֻרֶיךָ, אֵת כָּל־אֶרֶץ כְּנַעַן, לַאֲחֻזַּת, עוֹלָם; וְהָיִיתִי לָהֶם, לֵאלֹהִים. 8 And I will give unto thee, and to thy seed after thee, the land of thy sojournings, all the land of Canaan, for an everlasting possession; and I will be their God.'
39314 מֻגָּרִים 1 Verb - Hophal Participle - masculine plural 1) to pour, run, flow, pour down ; 1a) (Niphal) ; 1a1) to be poured, be spilt ; 1a2) to pour oneself,

flow, trickle ; 1a3) to vanish (fig.) ; 1a4) to be stretched out ; 1b) (Hiphil) to pour down ; 1c) (Hophal) to melt 5064 נָגַר Micah 1:4 ד וְנָמַסּוּ הֶהָרִים תַּחְתָּיו, וְהָעֲמָקִים יִתְבַּקָּעוּ, כַּדּוֹנַג מִפְּנֵי הָאֵשׁ, כְּמַיִם מֻגָּרִים בְּמוֹרָד. 4 And the mountains shall be molten under Him, and the valleys shall be cleft, as wax before the fire, as waters that are poured down a steep place.

39315 מִגֵּרְךָ 1 Prep-מ | Noun - masculine singular construct | second person masculine singular 1) sojourner ; 1a) a temporary inhabitant, a newcomer lacking inherited rights ; 1b) of foreigners in Israel, though conceded rights 1616 גֵּר Deut. 24:14 יד לֹא-תַעֲשֹׁק שָׂכִיר, עָנִי וְאֶבְיוֹן, מֵאַחֶיךָ, אוֹ מִגֵּרְךָ אֲשֶׁר בְּאַרְצְךָ בִּשְׁעָרֶיךָ. 14 Thou shalt not oppress a hired servant that is poor and needy, whether he be of thy brethren, or of thy strangers that are in thy land within thy gates.

39316 מִגֹּרֶן 1 Prep-מ | Noun - feminine singular 1) threshing-floor ; 2) (TWOT) barn, barn floor, corn floor, void place 1637 גֹּרֶן Hos. 13:3 ג לָכֵן, יִהְיוּ כַּעֲנַן-בֹּקֶר, וְכַטַּל, מַשְׁכִּים הֹלֵךְ; כְּמֹץ יְסֹעֵר מִגֹּרֶן, וּכְעָשָׁן מֵאֲרֻבָּה. 3 Therefore they shall be as the morning cloud, and as the dew that early passeth away, as the chaff that is driven with the wind out of the threshing-floor, and as the smoke out of the window.

39317 מִגָּרְנְךָ 1 Prep-מ | Noun - feminine singular construct | second person masculine singular 1) threshing-floor ; 2) (TWOT) barn, barn floor, corn floor, void place 1637 גֹּרֶן Deut. 16:13 יג חַג הַסֻּכֹּת תַּעֲשֶׂה לְךָ, שִׁבְעַת יָמִים: בְּאָסְפְּךָ--מִגָּרְנְךָ, וּמִיִּקְבֶךָ. 13 Thou shalt keep the feast of tabernacles seven days, after that thou hast gathered in from thy threshing-floor and from thy winepress.

39318 מִגְרָעוֹת 1 Noun - feminine plural 1) recess, ledge, rebatement 4052 מִגְרָעוֹת 1 Kings 6:6 ו היצוע (הַיָּצִיעַ) הַתַּחְתֹּנָה חָמֵשׁ בָּאַמָּה רָחְבָּהּ, וְהַתִּיכֹנָה שֵׁשׁ בָּאַמָּה רָחְבָּהּ, וְהַשְּׁלִישִׁית, שֶׁבַע בָּאַמָּה רָחְבָּהּ: כִּי מִגְרָעוֹת נָתַן לַבַּיִת סָבִיב, חוּצָה, לְבִלְתִּי, אֲחֹז בְּקִירוֹת-הַבָּיִת. 6 the nethermost story of the side-structure was five cubits broad, and the middle was six cubits broad, and the third was seven cubits broad; for on the outside he made rebatements in the wall of the house round about, that the beams should not have hold in the walls of the house.--

39319 מֶגְרְפֹתֵיהֶם 1 Noun - feminine plural construct | third person masculine plural 1) shovel ; 1a) clod (that thrown by a shovel) (possible) 4053 מֶגְרָפָה Joel 1:17 יז עָבְשׁוּ פְרֻדוֹת, תַּחַת מֶגְרְפֹתֵיהֶם--נָשַׁמּוּ אֹצָרוֹת, נֶהֶרְסוּ מַמְּגֻרוֹת: כִּי הֹבִישׁ, דָּגָן. 17 The grains shrivel under their hoes; the garners are laid desolate, the barns are broken down; for the corn is withered.

39320 מִגְּרָר 1 Prep-מ | Noun proper - feminine singular Gerar = |a lodging place|; 1) a Philistine town south of Gaza, modern 'Umm' 1642 גְּרָר Gen. 26:26 כו וַאֲבִימֶלֶךְ, הָלַךְ אֵלָיו מִגְּרָר; וַאֲחֻזַּת, מֵרֵעֵהוּ, וּפִיכֹל, שַׂר-צְבָאוֹ. 26 Then Abimelech went to him from Gerar, and Ahuzzath his friend, and Phicol the captain of his host.

39321 מְגֹרָרוֹת 1 Verb - Pual Participle - feminine plural 1) to drag, drag away ; 1a) (Qal) to drag away ; 1b) (Niphal) to chew the cud ; 1c) (Poal) sawn (participle); 1d) (Hithpoel) roaring (participle) 1641 גָּרַר 1 Kings 7:9 ט כָּל-אֵלֶּה אֲבָנִים יְקָרֹת, כְּמִדּוֹת גָּזִית, מְגֹרָרוֹת בַּמְּגֵרָה, מִבַּיִת וּמִחוּץ; וּמִמַּסָּד, עַד-הַטְּפָחוֹת, וּמִחוּץ,

עַד־הֶחָצֵר הַגְּדוֹלָה. 9 All these were of costly stones, according to the measures of hewn stones, sawed with saws, within and without, even from the foundation unto the coping, and so on the outside unto the great court.

39322 מִגִּרְשָׂהּ 1 Prep-מ | Noun - masculine singular construct | third person feminine singular 1) a crushing (that which is crushed), grain, grits, groats
1643 גֶּ֫רֶשׂ Lev. 2:16 טז וְהִקְטִיר הַכֹּהֵן אֶת-אַזְכָּרָתָהּ, מִגִּרְשָׂהּ וּמִשַּׁמְנָהּ, עַל, כָּל-לְבֹנָתָהּ--אִשֶּׁה, לַיהוָה. {פ} 16 And the priest shall make the memorial-part of it smoke, even of the groats thereof, and of the oil thereof, with all the frankincense thereof; it is an offering made by fire unto the LORD. {P}

39323 מִגְרָשׁ 2 Noun - masculine singular 1) common, common land, open land, suburb 4054 מִגְרָשׁ Ezek. 45:2; 48:17 ב יִהְיֶה מִזֶּה אֶל-הַקֹּדֶשׁ, חֲמֵשׁ מֵאוֹת בַּחֲמֵשׁ מֵאוֹת מְרֻבָּע סָבִיב; וַחֲמִשִּׁים אַמָּה, מִגְרָשׁ לוֹ סָבִיב. 2 Of this there shall be for the holy place five hundred in length by five hundred in breadth, square round about; and fifty cubits for the open land round about it.

39324 מִגְרַשׁ 2 Noun - masculine singular construct 1) common, common land, open land, suburb 4054 מִגְרָשׁ Lev. 25:34; 2 Chr. 31:19
לד וּשְׂדֵה מִגְרַשׁ עָרֵיהֶם, לֹא יִמָּכֵר: כִּי-אֲחֻזַּת עוֹלָם הוּא, לָהֶם. {ס} 34 But the fields of the open land about their cities may not be sold; for that is their perpetual possession. {S}

39325 מִגְרָשָׁהּ 1 Verb - Qal Infinitive construct - third person feminine singular 1) common, common land, open land, suburb 4054 מִגְרָשׁ
Ezek. 36:5 ה לָכֵן, כֹּה־אָמַר אֲדֹנָי יְהוִה, אִם־לֹא בְּאֵשׁ קִנְאָתִי דִבַּרְתִּי עַל־שְׁאֵרִית הַגּוֹיִם, וְעַל־אֱדוֹם כֻּלָּא: אֲשֶׁר נָתְנוּ־אֶת־אַרְצִי לָהֶם לְמוֹרָשָׁה בְּשִׂמְחַת כָּל־לֵבָב, בִּשְׁאָט נֶפֶשׁ--לְמַעַן מִגְרָשָׁהּ, לָבַז.
5 therefore thus saith the Lord GOD: Surely in the fire of My jealousy have I spoken against the residue of the nations, and against all Edom, that have appointed My land unto themselves for a possession with the joy of all their heart, with disdain of soul, to cast it out for a prey;

39326 מִגְרָשֶׁהָ 49 וְאֶת־מִגְרָשֶׁהָ Noun - masculine plural construct | third person feminine singular 1) common, common land, open land, suburb
4054 מִגְרָשׁ Jos. 21:11, 13ff, 21ff, 27ff, 34ff, 35ff, 36ff, 37ff, 38ff, 39ff; (Ezek. 36:5);
יא וַיִּתְּנוּ לָהֶם אֶת־קִרְיַת אַרְבַּע אֲבִי הָעֲנוֹק, הִיא חֶבְרוֹן־־בְּהַר יְהוּדָה; וְאֶת־מִגְרָשֶׁהָ, סְבִיבֹתֶיהָ.
11 And they gave them Kiriath-arba, which Arba was the father of Anak--the same is Hebron--in the hill-country of Judah, with the open land round about it.

39327 מִגְרֹשׁוֹת 1 Noun - masculine plural 1) common, common land, open land, suburb 4054 מִגְרָשׁ Ezekiel 27:28 כח לְקוֹל, זַעֲקַת חֹבְלָיִךְ, יִרְעֲשׁוּ, מִגְרֹשׁוֹת. 28 At the sound of the cry of thy pilots the waves shall shake.

39328 מִגְרְשֵׁי 2 Noun - masculine plural construct 1) common, common land, open land, suburb 4054 מִגְרָשׁ Num. 35:5; 1 Chr. 5:16
ה וּמַדֹּתֶם מִחוּץ לָעִיר, אֶת-פְּאַת-קֵדְמָה אַלְפַּיִם בָּאַמָּה וְאֶת-פְּאַת-נֶגֶב אַלְפַּיִם בָּאַמָּה וְאֶת-פְּאַת-יָם אַלְפַּיִם בָּאַמָּה וְאֵת פְּאַת צָפוֹן אַלְפַּיִם בָּאַמָּה--וְהָעִיר בַּתָּוֶךְ; זֶה יִהְיֶה לָהֶם, מִגְרְשֵׁי הֶעָרִים. 5 And ye shall measure without the city for the east side two thousand cubits, and for the south side two thousand cubits, and for the west side two thousand cubits, and for the north side two

thousand cubits, the city being in the midst. This shall be to them the open land about the cities.

39329 מִגְרָשֶׁיהָ 41 וְאֶת־מִגְרָשֶׁיהָ Noun - masculine plural construct | third person feminine singular 1) common, common land, open land, suburb
4054 מִגְרָשׁ 1 Chr. 6:40, 42ff, 52ff, 53ff, 54ff, 55ff, 56ff, 57ff, 58ff, 59ff, 60ff, 61ff, 62ff, 63ff, 64ff, 65ff, 66ff; מ וַיִּתְּנוּ לָהֶם אֶת־חֶבְרוֹן, בְּאֶרֶץ יְהוּדָה, וְאֶת־מִגְרָשֶׁיהָ, סְבִיבֹתֶיהָ.
40 to them they gave Hebron in the land of Judah, and the open land round about it;

39330 מִגְרְשֵׁיהֶם 3 וְאֶת־מִגְרְשֵׁיהֶם Noun - masculine plural construct | third person masculine plural 1) common, common land, open land, suburb
4054 מִגְרָשׁ 1 Chr. 6:49; 13:2; 2 Chr. 11:14 מט וַיִּתְּנוּ בְנֵי־יִשְׂרָאֵל, לַלְוִיִּם, אֶת־הֶעָרִים, וְאֶת־מִגְרְשֵׁיהֶם. 49 So the children of Israel gave to the Levites the cities with the open land about them.

39331 מִגְרְשֵׁיהֶן 3 Noun - masculine plural construct | third feminine plural 1) common, common land, open land, suburb 4054 מִגְרָשׁ
Num. 35:7; Jos. 21:3, 8 ז כָּל-הֶעָרִים, אֲשֶׁר תִּתְּנוּ לַלְוִיִּם--אַרְבָּעִים וּשְׁמֹנֶה, עִיר: אֶתְהֶן, וְאֶת-מִגְרְשֵׁיהֶן. 7 All the cities which ye shall give to the Levites shall be forty and eight cities: them shall ye give with the open land about them.

39332 מִגַּרְתָּה 1 Verb - Piel Perfect - second person masculine singular
1) to throw, cast, toss ; 1a) (Qal) to be thrown ; 1b) (Piel) to hurl 4048 מָגַר
Psalm 89:45 מה הִשְׁבַּתָּ מִטְּהָרוֹ; וְכִסְאוֹ, לָאָרֶץ מִגַּרְתָּה. 45 Thou hast made his brightness to cease, and cast his throne down to the ground.

39333 מֻגָּשׁ 1 Verb - Hophal Participle - masculine singular 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near 5066 נָגַשׁ Mal. 1:11 יא כִּי מִמִּזְרַח־שֶׁמֶשׁ וְעַד־מְבוֹאוֹ, גָּדוֹל שְׁמִי בַּגּוֹיִם, וּבְכָל־מָקוֹם מֻקְטָר מֻגָּשׁ לִשְׁמִי, וּמִנְחָה טְהוֹרָה: כִּי־גָדוֹל שְׁמִי בַּגּוֹיִם, אָמַר יְהוָה צְבָאוֹת. 11 For from the rising of the sun even unto the going down of the same My name is great among the nations; and in every place offerings are presented unto My name, even pure oblations; for My name is great among the nations, saith the LORD of hosts.

39334 מִגְּשׁוּר 1 Prep-מ | Noun proper - feminine singular Geshur or Geshurites = |proud beholder|; 1) a people ; 2) a land in north Transjordania 1650 גְּשׁוּר 2 Sam. 14:32 לב וַיֹּאמֶר אַבְשָׁלוֹם אֶל־יוֹאָב הִנֵּה שָׁלַחְתִּי אֵלֶיךָ לֵאמֹר בֹּא הֵנָּה וְאֶשְׁלְחָה אֹתְךָ אֶל־הַמֶּלֶךְ לֵאמֹר, לָמָּה בָּאתִי מִגְּשׁוּר--טוֹב לִי, עֹד אֲנִי־שָׁם; וְעַתָּה, אֶרְאֶה פְּנֵי הַמֶּלֶךְ, וְאִם־יֶשׁ־בִּי עָוֺן, וֶהֱמִתָנִי. 32 And Absalom answered Joab: 'Behold, I sent unto thee, saying: Come hither, that I may send thee to the king, to say: Wherefore am I come from Geshur? it were better for me to be there still; now therefore let me see the king's face; and if there be iniquity in me, let him kill me.'

39335 מַגִּשִׁים 2 Verb - Hiphil Participle - masculine plural 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw

near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ;
1e) (Hithpael) to draw near 5066 נָגַשׁ 1 Kings 5:1; 2 Kings 4:5 א
וּשְׁלֹמֹה, הָיָה מוֹשֵׁל בְּכָל־הַמַּמְלָכוֹת--מִן־הַנָּהָר אֶרֶץ פְּלִשְׁתִּים, וְעַד גְּבוּל מִצְרָיִם: מַגִּשִׁים מִנְחָה
וְעֹבְדִים אֶת־שְׁלֹמֹה, כָּל־יְמֵי חַיָּיו. {פ} 1 And Solomon ruled over all the kingdoms from
the River unto the land of the Philistines, and unto the border of Egypt; they brought presents,
and served Solomon all the days of his life. {P}

39336 מַגְשִׁמִים 1 Verb - Hiphil Participle - masculine plural 1) to
rain ; 1a) (Pual) to be rained on ; 1b) (Hiphil) to cause rain, send rain 1652
גָּשֶׁם Jer. 14:22 כב הֲיֵשׁ בְּהַבְלֵי הַגּוֹיִם מַגְשִׁמִים, וְאִם־הַשָּׁמַיִם יִתְּנוּ רְבִבִים; הֲלֹא אַתָּה־
הוּא יְהוָה אֱלֹהֵינוּ, וּנְקַוֶּה־לָּךְ--כִּי־אַתָּה עָשִׂיתָ, אֶת־כָּל־אֵלֶּה. {פ} 22 Are there any among
the vanities of the nations that can cause rain? or can the heavens give showers? Art not Thou
He, O LORD our God, and do we not wait for Thee? For Thou hast made all these things. {P}

39337 מִגֶּשֶׁת 1 Prep-מ | Verb - Qal Infinitive construct 1) to draw
near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual
intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw
near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ;
1e) (Hithpael) to draw near 5066 נָגַשׁ Exod. 34:30 ל וַיַּרְא אַהֲרֹן
וְכָל־בְּנֵי יִשְׂרָאֵל, אֶת־מֹשֶׁה, וְהִנֵּה קָרַן, עוֹר פָּנָיו; וַיִּירְאוּ, מִגֶּשֶׁת אֵלָיו. 30 And when Aaron and
all the children of Israel saw Moses, behold, the skin of his face sent forth beams; and they
were afraid to come nigh him.

39338 מִגַּת 5 Prep-מ | Noun proper - feminine singular Gath =
|winepress|; 1)one of the five royal or chief cities of the Philistines and the native city of
Goliath 1661 גַּת 1 Sam. 17:4, 23; 2 Sam. 15:18; 1 Kings 2:40; 2 Kings
14:25 ד וַיֵּצֵא אִישׁ־הַבֵּנַיִם מִמַּחֲנוֹת פְּלִשְׁתִּים, גָּלְיָת שְׁמוֹ מִגַּת: גָּבְהוֹ, שֵׁשׁ אַמּוֹת וָזָרֶת.
4 And there went out a champion from the camp of the Philistines, named Goliath, of Gath,
whose height was six cubits and a span.

39339 מִדְּאָגָה 1 Prep-מ | Noun - feminine singular 1) anxiety,
anxious care, care 1674 דְּאָגָה Jos. 22:24 כד וְאִם־לֹא מִדְּאָגָה מִדָּבָר,
עָשִׂינוּ אֶת־זֹאת לֵאמֹר: מָחָר, יֹאמְרוּ בְנֵיכֶם לְבָנֵינוּ לֵאמֹר, מַה־לָּכֶם, וְלַיהוָה אֱלֹהֵי יִשְׂרָאֵל.
24 and if we have not rather out of anxiety about a matter done this, saying: In time to come
your children might speak unto our children, saying: What have ye to do with the LORD, the
God of Israel?

39340 מָדָאָה 1 מָדָיָאkethib; Noun proper no gender no number no
state Ed:BHS and WTS abandon L qere א particle article Ed:BHS and WTS abandon L qere | א
The Aramaic article suffix. Mede 4077 מָדַי Daniel 6:1 /Daniel 5:31
א וְדָרְיָוֶשׁ, מדיא (מָדָאָה), קַבֵּל, מַלְכוּתָא--כְּבַר שְׁנִין, שִׁתִּין וְתַרְתֵּין. 1 And Darius the Mede
received the kingdom, being about threescore and two years old.

39341 מַדְבְּחָה 1 עַל־מַדְבְּחָה Noun - masculine determined / Article
אָ 1) altar 4056 מַדְבְּחָה Ezr. 7:17 יז כָּל־קֳבֵל דְּנָה אָסְפַּרְנָא
תִקְנֵא בְּכַסְפָּא דְנָה, תּוֹרִין דִּכְרִין אִמְּרִין, וּמִנְחָתְהוֹן, וְנִסְכֵּיהוֹן; וּתְקָרֵב הִמּוֹ--עַל־מַדְבְּחָה, דִּי בֵּית
אֱלָהֲכֹם דִּי בִירוּשְׁלֶם. 17 therefore thou shalt with all diligence buy with this money

bullocks, rams, lambs, with their meal-offerings and their drink-offerings, and shalt offer them upon the altar of the house of your God which is in Jerusalem.

39342 מֻדְבָּק 1 Verb - Hophal Participle - masculine singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch ; 1a) (Qal) ; 1a1) to cling, cleave to ; 1a2) to stay with ; 1b) (Pual) to be joined together ; 1c) (Hiphil) ; 1c1) to cause to cleave to ; 1c2) to pursue closely ; 1c3) to overtake ; 1d) (Hophal) to be made to cleave 1692 דָּבַק Psalm 22:15/16 טז יָבֵשׁ כַּחֶרֶשׂ, כֹּחִי, וּלְשׁוֹנִי, מֻדְבָּק מַלְקוֹחָי; וְלַעֲפַר-מָוֶת תִּשְׁפְּתֵנִי. 16 My strength is dried up like a potsherd; and my tongue cleaveth to my throat; and Thou layest me in the dust of death.

39343 מִדָּבָר 1 Prep-מ | Noun - masculine singular 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 דָּבָר Jos. 22:24 כד וְאִם־לֹא מִדְּאָגָה מִדָּבָר, עָשִׂינוּ אֶת־זֹאת לֵאמֹר: מָחָר, יֹאמְרוּ בְנֵיכֶם לְבָנֵינוּ לֵאמֹר, מַה־לָּכֶם, וְלַיהוָה אֱלֹהֵי יִשְׂרָאֵל. 24 and if we have not rather out of anxiety about a matter done this, saying: In time to come your children might speak unto our children, saying: What have ye to do with the LORD, the God of Israel?

39344 מִדַּבֵּר 8 Prep-מ | Verb - Piel Infinitive construct 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר Gen. 31:29; Exod. 34:33; Num. 7:89; 1 Sam. 25:17; Psalms 34:14; 52:5; Ezek. 2:2; 43:6 כט יֶשׁ־לְאֵל יָדִי, לַעֲשׂוֹת עִמָּכֶם רָע; וֵאלֹהֵי אֲבִיכֶם אֶמֶשׁ אָמַר אֵלַי לֵאמֹר, הִשָּׁמֶר לְךָ מִדַּבֵּר עִם־יַעֲקֹב--מִטּוֹב עַד־רָע. 29 It is in the power of my hand to do you hurt; but the God of your father spoke unto me yesternight, saying: Take heed to thyself that thou speak not to Jacob either good or bad.

39345 מִדֶּבֶר 2 Prep-מ | Noun - masculine singular construct 1) pestilence, plague ; 2) murrain, cattle disease, cattle-plague 1698 דֶּ֫בֶר Psalm 91:3, 6 ג כִּי הוּא יַצִּילְךָ, מִפַּח יָקוּשׁ; מִדֶּבֶר הַוּוֹת. 3 That He will deliver thee from the snare of the fowler, and from the noisome pestilence.

39346 מִדְבָּר־ 24 Noun - masculine singular 1) wilderness ; 1a) pasture ; 1b) uninhabited land, wilderness; 1c) large tracts of wilderness (around cities) ; 1d) wilderness (fig.) ; 2) mouth ; 2a) mouth (as organ of speech) 4057 מִדְבָּר Deut. 32:10; Job 38:26; Psalm 29:8; 65:13; 102:7; 107:35; Prov. 21:19; Isa. 16:8; 32:15; 35:1; 41:18; 42:11; 50:2; 64:9; Jer. 2:24; 9:9; 13:24; 22:6; 23:10; 50:12; Joel 1:19; 2:22; Mal. 1:3 י יִמְצָאֵהוּ בְּאֶרֶץ מִדְבָּר, {ס} וּבְתֹהוּ יְלֵל יְשִׁמֹן; {ר} יְסֹבְבֶנְהוּ, יְבוֹנְנֵהוּ-- {ס} יִצְּרֶנְהוּ, כְּאִישׁוֹן עֵינוֹ. {ר} 10 He found him in a desert land, and in the waste, a howling wilderness; He compassed him about, He cared for him, He kept him as the apple of His eye.

39347 מִדְבַּר 21 אֶל־מִדְבַּר־שׁוּר Noun - masculine singular construct 1) wilderness ; 1a) pasture ; 1b) uninhabited land, wilderness; 1c) large tracts of wilderness (around cities) ; 1d) wilderness (fig.) ; 2) mouth ; 2a) mouth (as organ of speech) 4057 מִדְבָּר Exod. 15:22; 16:1; 19:1f; Num. 13:26; 20:1; 27:14; Deut. 2:8; 32:51;

Jos. 15:1; Jdg. 1:16; 1 Sam. 23:25; 25:1; 26:2; 2 Sam. 2:24; 2 Kings 3:8; 2 Chr. 20:16; Psalm 29:8; Isa. 21:1; Ezek. 20:35; Joel 2:3; (Psalm 87:3 מְדֻבָּר); כב וַיַּסַּע מֹשֶׁה אֶת־יִשְׂרָאֵל מִיַּם־סוּף, וַיֵּצְאוּ אֶל־מִדְבַּר־שׁוּר; וַיֵּלְכוּ שְׁלֹשֶׁת־יָמִים בַּמִּדְבָּר, וְלֹא־מָצְאוּ מָיִם. 22 And Moses led Israel onward from the Red Sea, and they went out into the wilderness of Shur; and they went three days in the wilderness, and found no water.

39348 מִדְּבַר־ 3 מִדְּבַר־שֶׁקֶר Prep-מִ | Noun - masculine singular construct 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 דָּבָר Exod. 23:7; 2 Sam. 19:44; 2 Kings 10:10 ז מִדְּבַר־שֶׁקֶר, תִּרְחָק; וְנָקִי וְצַדִּיק אַל־תַּהֲרֹג, כִּי לֹא־אַצְדִּיק רָשָׁע. 7 Keep thee far from a false matter; and the innocent and righteous slay thou not; for I will not justify the wicked.

39349 מְדֻבָּר 1 Verb - Pual Participle - masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר Psalm 87:3 ג נִכְבָּדוֹת, מְדֻבָּר בָּךְ-- עִיר הָאֱלֹהִים סֶלָה. 3 Glorious things are spoken of thee, O city of God. Selah

39350 מְדַבֵּר 25 Verb - Piel Participle - masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר Gen. 27:6; 29:9; Deut. 4:33; 5:26; Jos. 5:14; Jdg. 6:17; 1 Sam. 17:23; 1 Kings 1:42; 2 Kings 6:33; 8:4; Neh. 13:24; Job 1:16ff; Prov. 2:12; Isa. 63:1; Jer. 26:7; 38:1; 43:2; Ezek. 1:28; 2:8; 44:5; Dan. 8:13; 9:20f ו וְרִבְקָה, אָמְרָה, אֶל־יַעֲקֹב בְּנָהּ, לֵאמֹר: הִנֵּה שָׁמַעְתִּי אֶת־אָבִיךָ, מְדַבֵּר אֶל־עֵשָׂו אָחִיךָ לֵאמֹר. 6 And Rebekah spoke unto Jacob her son, saying: 'Behold, I heard thy father speak unto Esau thy brother, saying:

39351 מִדְבָּרָה 3 Noun - masculine singular | third person feminine singular 1) wilderness ; 1a) pasture ; 1b) uninhabited land, wilderness; 1c) large tracts of wilderness (around cities) ; 1d) wilderness (fig.) ; 2) mouth ; 2a) mouth (as organ of speech) 4057 מִדְבָּר 1 Chr. 5:9; 12:9; Isa. 16:1 ט וַיְהִי יַעְבֵּץ, נִכְבָּד מֵאֶחָיו; וְאִמּוֹ, קָרְאָה שְׁמוֹ יַעְבֵּץ לֵאמֹר, כִּי יָלַדְתִּי, בְּעֹצֶב. 9 And Jabez was more honourable than his brethren; and his mother called his name Jabez, saying: 'Because I bore him with pain.'

39352 מִדְבָּרָהּ 1 Noun - masculine singular construct | third person feminine singular 1) wilderness ; 1a) pasture ; 1b) uninhabited land, wilderness; 1c) large tracts of wilderness (around cities) ; 1d) wilderness (fig.) ; 2) mouth ; 2a) mouth (as organ of speech) 4057 מִדְבָּר Isa. 51:3 ג כִּי־נִחַם יְהוָה צִיּוֹן, נִחַם כָּל־חָרְבֹתֶיהָ, וַיָּשֶׂם מִדְבָּרָהּ כְּעֵדֶן, וְעַרְבָתָהּ כְּגַן־יְהוָה; שָׂשׂוֹן וְשִׂמְחָה יִמָּצֵא בָהּ, תּוֹדָה וְקוֹל זִמְרָה. {ס} 3 For the LORD hath comforted Zion; He hath comforted all her waste places, and hath made her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody. {S}

39353 מִדְבָּרָה 2 Noun - masculine singular | third person feminine singular 1) wilderness ; 1a) pasture ; 1b) uninhabited land, wilderness; 1c) large tracts of wilderness (around cities) ; 1d) wilderness (fig.) ; 2) mouth ; 2a) mouth (as organ of speech) 4057 מִדְבָּר Jos. 18:12; 1 Kings 19:15 יב וַיְהִי לָהֶם הַגְּבוּל לִפְאַת צָפוֹנָה, מִן־הַיַּרְדֵּן; וְעָלָה הַגְּבוּל אֶל־כֶּתֶף יְרִיחוֹ מִצָּפוֹן, וְעָלָה בָהָר יָמָּה, והיה (וְהָיוּ) תֹּצְאֹתָיו, מִדְבַּרָה בֵּית אָוֶן. 12 And their border on the north side was from the Jordan; and the border went up to the side of Jericho on the north, and went up through the hill-country westward; and the goings out thereof were at the wilderness of Beth-aven.

39354 מְדַבְּרוֹת 1 Verb - Piel Participle - feminine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר Isa. 19:18 יח בַּיּוֹם הַהוּא יִהְיוּ חָמֵשׁ עָרִים בְּאֶרֶץ מִצְרַיִם, מְדַבְּרוֹת שְׂפַת כְּנַעַן, וְנִשְׁבָּעוֹת, לַיהוָה צְבָאוֹת: עִיר הַהֶרֶס, יֵאָמֵר לְאֶחָת. {ס} 18 In that day there shall be five cities in the land of Egypt that speak the language of Canaan, and swear to the LORD of hosts; one shall be called the city of destruction. {S}

39355 מִדִּבְרֵי 1 Prep-מ | Noun - masculine plural construct 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 דָּבָר 1 Sam. 28:20 כ וַיְמַהֵר שָׁאוּל, וַיִּפֹּל מְלֹא־קוֹמָתוֹ אַרְצָה, וַיִּרָא מְאֹד, מִדִּבְרֵי שְׁמוּאֵל; גַּם־כֹּחַ, לֹא־הָיָה בוֹ־־כִּי לֹא אָכַל לֶחֶם, כָּל־הַיּוֹם וְכָל־הַלָּיְלָה. 20 Then Saul fell straightway his full length upon the earth, and was sore afraid, because of the words of Samuel; and there was no strength in him; for he had eaten no bread all the day, nor all the night.

39356 מִדִּבְרֵיהֶם 1 Prep-מ | Noun - masculine plural construct | third person masculine plural 1) speech, word, speaking, thing ; 1a) speech ; 1b) saying, utterance ; 1c) word, words ; 1d) business, occupation, acts, matter, case, something, manner (by extension) 1697 דָּבָר Ezek. 2:6 ו וְאַתָּה בֶן־אָדָם אַל־תִּירָא מֵהֶם וּמִדִּבְרֵיהֶם אַל־תִּירָא, כִּי סָרָבִים וְסַלּוֹנִים אוֹתָךְ, וְאֶל־עַקְרַבִּים, אַתָּה יוֹשֵׁב: מִדִּבְרֵיהֶם אַל־תִּירָא וּמִפְּנֵיהֶם אַל־תֵּחָת, כִּי בֵּית מְרִי הֵמָּה. 6 And thou, son of man, be not afraid of them, neither be afraid of their words, though defiers and despisers be with thee, and thou dost dwell among scorpions; be not afraid of their words, nor be dismayed at their looks, for they are a rebellious house.

39357 מְדַבְּרִים 2 Verb - Piel Participle - masculine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר Est. 6:14; Isa. 65:24 יד עוֹדָם מְדַבְּרִים עִמּוֹ, וְסָרִיסֵי הַמֶּלֶךְ הִגִּיעוּ; וַיַּבְהִלוּ לְהָבִיא אֶת־הָמָן, אֶל־הַמִּשְׁתֶּה אֲשֶׁר־עָשְׂתָה אֶסְתֵּר. 14 While they were yet talking with him, came the king's chamberlains, and hastened to bring Haman unto the banquet that Esther had prepared.

39358 מְדַבֶּרֶת 4 Verb - Piel Participle - feminine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר 1 Sam. 1:13; 1 Kings 1:14, 22; Psalms 12:4 יג וְחַנָּה, הִיא מְדַבֶּרֶת עַל־לִבָּהּ--רַק שְׂפָתֶיהָ נָּעוֹת, וְקוֹלָהּ לֹא יִשָּׁמֵעַ; וַיַּחְשְׁבֶהָ עֵלִי, לְשִׁכֹּרָה. 13 Now Hannah, she spoke in her heart; only her lips moved, but her voice could not be heard; therefore, Eli thought she had been drunken.

39359 מִדַּבְּרֹתֶיךָ 1 Prep-מִ | Noun - feminine plural construct | second person masculine singular 1) word, words 1703 דַּבְּרֹת Deuteronomy 33:3 ג אַף חֹבֵב עַמִּים, כָּל־קְדֹשָׁיו בְּיָדֶךָ; וְהֵם תֻּכּוּ לְרַגְלֶךָ, יִשָּׂא מִדַּבְּרֹתֶיךָ. 3 Yea, He loveth the peoples, all His holy ones--they are in Thy hand; and they sit down at Thy feet, receiving of Thy words.

39360 מִדְּבַשׁ 3 Prep-מִ | Noun - masculine singular 1) honey 1706 דְּבַשׁ Jdg. 14:18; Psalms 19:11; 119:103 יח וַיֹּאמְרוּ לוֹ אַנְשֵׁי הָעִיר בַּיּוֹם הַשְּׁבִיעִי, בְּטֶרֶם יָבֹא הַחַרְסָה, מַה־מָּתוֹק מִדְּבַשׁ, וּמֶה עַז מֵאֲרִי; וַיֹּאמֶר לָהֶם--לוּלֵא חֲרַשְׁתֶּם בְּעֶגְלָתִי, לֹא מְצָאתֶם חִידָתִי. 18 And the men of the city said unto him on the seventh day before the sun went down: What is sweeter than honey? and what is stronger than a lion? And he said unto them: If ye had not plowed with my heifer, ye had not found out my riddle.

39361 מָדַד 1 Verb - Qal Perfect - third person masculine singular 1) to measure, stretch ; 1a) (Qal) to measure ; 1b) (Niphal) to be measured ; 1c) (Piel) ; 1c1) to extend, continue ; 1c2) to measure, measure off ; 1d) (Po) measured ; 1e) (Hithpolel) to extend oneself, stretch oneself 4058 מָדַד Ezek. 42:18 יח אֵת רוּחַ הַדָּרוֹם, מָדַד--חֲמֵשׁ־מֵאוֹת קָנִים, בִּקְנֵה הַמִּדָּה. 18 He measured the south side, five hundred reeds, with the measuring reed.

39362 מָדַד 5 מִי־מָדַד Verb - Qal Perfect - third person masculine singular 1) to measure, stretch ; 1a) (Qal) to measure ; 1b) (Niphal) to be measured ; 1c) (Piel) ; 1c1) to extend, continue ; 1c2) to measure, measure off ; 1d) (Po) measured ; 1e) (Hithpolel) to extend oneself, stretch oneself 4058 מָדַד Isa. 40:12; Ezek. 40:20; 42:16f, 19 יב מִי־מָדַד בְּשָׁעֳלוֹ מַיִם, וְשָׁמַיִם בַּזֶּרֶת תִּכֵּן, וְכָל בַּשָּׁלִשׁ, עֲפַר הָאָרֶץ; וְשָׁקַל בַּפֶּלֶס הָרִים, וּגְבָעוֹת בְּמֹאזְנָיִם. 12 Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

39363 מְדָדוֹ 1 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to measure, stretch ; 1a) (Qal) to measure ; 1b) (Niphal) to be measured ; 1c) (Piel) ; 1c1) to extend, continue ; 1c2) to measure, measure off ; 1d) (Po) measured ; 1e) (Hithpolel) to extend oneself, stretch oneself 4058 מָדַד Ezekiel 42:20 כ לְאַרְבַּע רוּחוֹת מְדָדוֹ, חוֹמָה לוֹ סָבִיב סָבִיב--אֹרֶךְ חֲמֵשׁ מֵאוֹת, וְרֹחַב חֲמֵשׁ מֵאוֹת: לְהַבְדִּיל, בֵּין הַקֹּדֶשׁ לְחֹל. 20 He measured it by the four sides; it had a wall round about, the length five hundred, and the breadth five hundred, to make a separation between that which was holy and that which was common.

39364 מִדָּה 21 Noun - feminine singular 1) measure, measurement, stature, size, garment ; 1a) measure, act of measurement ; 1b) measurement, size ; 1c) measured portion, extent ; 1d) garment ; 2) (BDB) tribute 4060 מִדָּה Exod. 26:2, 8; 36:9, 15; 1 Kings 6:25; 7:37; 1 Chr. 11:23; 20:6; Neh. 3:11, 19ff, 24, 27, 30; Job 11:9; Isa. 45:14; Ezek. 40:10; 46:22; 48:30, 33; Zech. 2:5; (Job 11:9 מִדָּהּ); ב אֹרֶךְ הַיְרִיעָה הָאַחַת, שְׁמֹנֶה וְעֶשְׂרִים בָּאַמָּה, וְרֹחַב אַרְבַּע בָּאַמָּה, הַיְרִיעָה הָאֶחָת; מִדָּה אַחַת, לְכָל־הַיְרִיעֹת.
2 The length of each curtain shall be eight and twenty cubits, and the breadth of each curtain four cubits; all the curtains shall have one measure.

39365 מִדָּה 1 Noun - masculine singular construct | third person feminine singular 1) measure, cloth garment ; 1a) measure; 1b) cloth, carpet ; 1c) garment (outer) 4055 מַדּוֹ Job 11:9 ט אֲרֻכָּה מֵאֶרֶץ מִדָּהּ; וּרְחָבָה, מִנִּי־יָם.
9 The measure thereof is longer than the earth, and broader than the sea.

39366 מַדְהֵבָה 1 Noun - feminine singular 1) boisterous, raging, behaviour, boisterous behaviour ; 2) (CLBL) golden city, exactness of gold 4062 מַדְהֵבָה Isa. 14:4 ד וְנָשָׂאתָ הַמָּשָׁל הַזֶּה, עַל־מֶלֶךְ בָּבֶל־־וְאָמָרְתָּ: אֵיךְ שָׁבַת נֹגֵשׂ, שָׁבְתָה מַדְהֵבָה.
4 that thou shalt take up this parable against the king of Babylon, and say: How hath the oppressor ceased! the exactress of gold ceased!

39367 מִדַּהֲרוֹת 1 Prep-מ | Noun - feminine plural 1) dashing, rushing, galloping 1726 דַּהֲרוֹת Jdg. 5:22 כב אָז הָלְמוּ, עִקְּבֵי־סוּס, {ס} מִדַּהֲרוֹת, {ר} דַּהֲרוֹת אַבִּירָיו. {ס}
22 Then did the horsehoofs stamp by reason of the prancings, the prancings of their mighty ones.

39368 מִדּוּד 1 Prep-מ | Noun - masculine singular 1) pot, jar, basket, kettle ; 1a) pot, kettle ; 1b) basket, jar 1731 דּוּד Psalm 81:7 ז הֲסִירוֹתִי מִסֵּבֶל שִׁכְמוֹ; כַּפָּיו, מִדּוּד תַּעֲבֹרְנָה.
7 'I removed his shoulder from the burden; his hands were freed from the basket.

39369 מִדּוּדָאֵי 1 Prep-מ | Noun - masculine plural construct 1) mandrake, love-apple ; 1a) as exciting sexual desire, and favouring procreation 1736 דּוּדָאִים Gen. 30:14 יד וַיֵּלֶךְ רְאוּבֵן בִּימֵי קְצִיר־חִטִּים, וַיִּמְצָא דוּדָאִים בַּשָּׂדֶה, וַיָּבֵא אֹתָם, אֶל־לֵאָה אִמּוֹ; וַתֹּאמֶר רָחֵל, אֶל־לֵאָה, תְּנִי־נָא לִי, מִדּוּדָאֵי בְּנֵךְ.
14 And Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah: 'Give me, I pray thee, of thy son's mandrakes.'

39370 מַדְוֵה 1 כָּל־מַדְוֵה Noun - masculine singular construct 1) sickness, disease 4064 מַדְוֶה Deut. 28:60 ס וְהֵשִׁיב בְּךָ, אֵת כָּל־מַדְוֵה מִצְרַיִם, אֲשֶׁר יָגֹרְתָּ, מִפְּנֵיהֶם; וְדָבְקוּ, בָּךְ.
60 And He will bring back upon thee all the diseases of Egypt, which thou wast in dread of; and they shall cleave unto thee.

39371 מַדְוֵי 1 וְכָל־מַדְוֵי Noun - masculine plural construct 1) sickness, disease 4064 מַדְוֶה Deut. 7:15 טו וְהֵסִיר יְהוָה מִמְּךָ, כָּל־חֹלִי; וְכָל־מַדְוֵי מִצְרַיִם הָרָעִים אֲשֶׁר יָדַעְתָּ, לֹא יְשִׂימָם בָּךְ, וּנְתָנָם, בְּכָל־שֹׂנְאֶיךָ.
15 And the LORD will take away from thee all sickness; and He will put none of the evil diseases of Egypt, which thou knowest, upon thee, but will lay them upon all them that hate thee.

39372 מַדְוֵיהֶם 2 אֶת־מַדְוֵיהֶם Noun - masculine plural construct | third person masculine plural 1) garment 4063 מַדְוֵי 2 Sam. 10:4; 1 Chr. 19:4 ד וַיִּקַּח חָנוּן אֶת־עַבְדֵי דָוִד, וַיְגַלַּח אֶת־חֲצִי זְקָנָם, וַיִּכְרֹת אֶת־מַדְוֵיהֶם בַּחֵצִי, עַד שְׁתוֹתֵיהֶם; וַיְשַׁלְּחֵם. 4 So Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, even to their buttocks, and sent them away.

39373 מַדּוּעַ 61 Interrogative 1) why?, on what account?, wherefore? 4069 מַדּ֫וּעַ Gen. 26:27; 40:7; Exod. 1:18; 2:18; 3:3; 5:14; 18:14; Lev. 10:17; Jos. 17:14; Jdg. 5:28; 12:1; Ruth 2:10; 1 Sam. 20:27; 21:2; 2 Sam. 3:7; 11:10, 20; 12:9; 13:4; 16:10; 19:42; 24:21; 1 Kings 1:6, 41; 2 Kings 4:23; 8:12; 9:11; 12:8; 2 Chr. 24:6; Neh. 2:2f; 13:11, 21; Est. 3:3; Job 3:12; 18:3; 21:4, 7; 24:1; 33:13; Isa. 5:4; 50:2; 63:2; Jer. 2:14, 31; 8:5, 19, 22; 12:1; 13:22; 14:19; 22:28; 26:9; 30:6; 32:3; 36:29; 46:5, 15; 49:1; Mal. 2:10 כז וַיֹּאמֶר אֲלֵהֶם יִצְחָק, מַדּוּעַ בָּאתֶם אֵלָי; וְאַתֶּם שְׂנֵאתֶם אֹתִי, וַתְּשַׁלְּחוּנִי מֵאִתְּכֶם. 27 And Isaac said unto them: 'Wherefore are ye come unto me, seeing ye hate me, and have sent me away from you?'

39374 מִדּוּר 1 Prep-מ | Verb - Qal Infinitive construct 1) to heap up, pile ; 2) to dwell ; 2a) (Qal) ; 2a1) to dwell ; 2a2) heap up (imp.) 1752 דּוּר Psalm 84:11 יא כִּי טוֹב-יוֹם בַּחֲצֵרֶיךָ, מֵאָלֶף: בָּחַרְתִּי--הִסְתּוֹפֵף, בְּבֵית אֱלֹהַי; מִדּוּר, בְּאָהֳלֵי-רֶשַׁע. 11 For a day in Thy courts is better than a thousand; {N} I had rather stand at the threshold of the house of my God, than to dwell in the tents of wickedness.

39375 מִדּוֹ 2 Noun - masculine singular construct | third person masculine singular 1) measure, cloth garment ; 1a) measure; 1b) cloth, carpet ; 1c) garment (outer) 4055 מִדּוֹ Lev. 6:3; 2 Sam. 20:8 ג וְלָבַשׁ הַכֹּהֵן מִדּוֹ בַד, וּמִכְנְסֵי-בַד יִלְבַּשׁ עַל-בְּשָׂרוֹ, וְהֵרִים אֶת-הַדֶּשֶׁן אֲשֶׁר תֹּאכַל הָאֵשׁ אֶת-הָעֹלָה, עַל-הַמִּזְבֵּחַ; וְשָׂמוֹ, אֵצֶל הַמִּזְבֵּחַ. 3 And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh; and he shall take up the ashes whereto the fire hath consumed the burnt-offering on the altar, and he shall put them beside the altar.

39376 מִדּוֹד 2 Prep-מ | Noun - masculine singular 1) beloved, love, uncle ; 1a) lovedone, beloved ; 1b) uncle ; 1c) love (pl. abstract) 1730 דּוֹד Song of Songs Cant. 5:9 x 2 ט מַה־דּוֹדֵךְ מִדּוֹד, הַיָּפָה בַּנָּשִׁים: מַה־דּוֹדֵךְ מִדּוֹד, שֶׁכָּכָה הִשְׁבַּעְתָּנוּ. 9 'What is thy beloved more than another beloved, O thou fairest among women? What is thy beloved more than another beloved, that thou dost so adjure us?'

39377 מָדוֹן 11 Noun - masculine singular 1) strife, contention ; 1a) strife, contention ; 1b) object of contention 4066 מָדוֹן Jos. 11:1; 12:19; Psalms 80:7; Prov. 15:18; 16:28; 17:14; 22:10; 26:20; 28:25; 29:22; Jer. 15:10 א וַיְהִי, כִּשְׁמֹעַ יָבִין מֶלֶךְ־חָצוֹר; וַיִּשְׁלַח, אֶל־יוֹבָב מֶלֶךְ מָדוֹן, וְאֶל־מֶלֶךְ שִׁמְרוֹן, וְאֶל־מֶלֶךְ אַכְשָׁף. 1 And it came to pass, when Jabin king of Hazor heard thereof, that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,

39378 מָדוֹן 1 Noun - proper no gender no number no state homonym 2 Madon 4068 מָדוֹן Joshua 11:1 א וַיְהִי, כִּשְׁמֹעַ יָבִין מֶלֶךְ־חָצוֹר; וַיִּשְׁלַח, אֶל־יוֹבָב מֶלֶךְ מָדוֹן, וְאֶל־מֶלֶךְ שִׁמְרוֹן, וְאֶל־מֶלֶךְ אַכְשָׁף. 1 And it came to pass, when Jabin king of Hazor heard thereof, that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,

39379 מָדוֹן 1 מָדִיןkethib; Noun - masculine singular no state homonym 1 qere 1) strife, contention ; 1a) strife, contention ; 1b) object of contention 4067 מָדוֹן 2 Sam. 21:20; כ וַתְּהִי־עוֹד מִלְחָמָה, בְּגַת; וַיְהִי אִישׁ מדין (מָדוֹן), וְאֶצְבְּעֹת יָדָיו וְאֶצְבְּעֹת רַגְלָיו שֵׁשׁ וָשֵׁשׁ עֶשְׂרִים וְאַרְבַּע מִסְפָּר, וְגַם־הוּא, יֻלַּד לְהָרָפָה. 20 And there was again war at Gath, where was a champion, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant.

39380 מְדוֹנִים 5 מִדְיָנִיםqere; Noun - common masculine plural no state 1) strife, contention ; 1a) strife, contention ; 1b) object of contention 4066 מָדוֹן Prov. 21:19; 23:29; 25:24; 26:21; 27:15 יט טוֹב, שֶׁבֶת בְּאֶרֶץ-מִדְבָּר-- מֵאֵשֶׁת מדונים (מִדְיָנִים) וָכָעַס. 19 It is better to dwell in a desert land, than with a contentious and fretful woman.

39381 מְדוֹנִים 1 מְדוֹנִיםkethib; Noun - common masculine plural no state homonym 1 Ed:Questionable validity qere 1) strife, contention ; 1a) strife, contention ; 1b) object of contention 4066 מָדוֹן Prov. 21:19 יט טוֹב, שֶׁבֶת בְּאֶרֶץ-מִדְבָּר-- מֵאֵשֶׁת מדונים (מִדְיָנִים) וָכָעַס. 19 It is better to dwell in a desert land, than with a contentious and fretful woman.

39382 מִדּוֹר 1 Prep-מִ | Noun - masculine singular 1) period, generation, habitation, dwelling ; 1a) period, age, generation (period of time) ; 1b) generation (those living during a period) ; 1c) generation (characterised by quality, condition, class of men) ; 1d) dwelling-place, habitation 1755 דּוֹר Isa. 34:10 י לַיְלָה וְיוֹמָם לֹא תִכְבֶּה, לְעוֹלָם יַעֲלֶה עֲשָׁנָהּ; מִדּוֹר לָדוֹר, תֶּחֱרָב--לְנֵצַח נְצָחִים, אֵין עֹבֵר בָּהּ. 10 It shall not be quenched night nor day, the smoke thereof shall go up for ever; from generation to generation it shall lie waste: none shall pass through it for ever and ever.

39383 מְדוֹרֵהּ 1 Noun - masculine singular construct | third person masculine singular 1) dwelling place 4070 מְדוֹר Dan. 5:21 כא וּמִן־בְּנֵי אֲנָשָׁא טְרִיד וְלִבְבֵהּ עִם־חֵיוְתָא שוי (שַׁוִּיו), וְעִם־עֲרָדַיָּא מְדֹרֵהּ, עִשְׂבָּא כְתוֹרִין יְטַעֲמוּנֵּהּ, וּמִטַּל שְׁמַיָּא גִּשְׁמֵהּ יִצְטַבַּע: עַד דִּי־יִדַע, דִּי־שַׁלִּיט אֱלָהָא עליא (עִלָּאָה) בְּמַלְכוּת אֲנָשָׁא, וּלְמַן־דִּי יִצְבֵּא, יְהָקֵים עליה (עֲלַהּ). 21 and he was driven from the sons of men, and his heart was made like the beasts, and his dwelling was with the wild asses; he was fed with grass like oxen, and his body was wet with the dew of heaven; until he knew that God Most High ruleth in the kingdom of men, and that He setteth up over it whomsoever He will.

39384 מִדּוֹת 5 Noun - feminine plural 1) measure, measurement, stature, size, garment ; 1a) measure, act of measurement ; 1b) measurement, size ; 1c) measured portion, extent ; 1d) garment ; 2) (BDB) tribute 4060 מִדָּה Num. 13:32; Jer. 22:14; Ezek. 41:17; 42:15; 43:13 לב וַיֹּצִיאוּ דִּבַּת הָאָרֶץ, אֲשֶׁר תָּרוּ אֹתָהּ, אֶל-בְּנֵי יִשְׂרָאֵל, לֵאמֹר: הָאָרֶץ אֲשֶׁר עָבַרְנוּ בָהּ לָתוּר אֹתָהּ, אֶרֶץ אֹכֶלֶת יוֹשְׁבֶיהָ הִוא, וְכָל-הָעָם אֲשֶׁר-רָאִינוּ בְתוֹכָהּ, אַנְשֵׁי מִדּוֹת. 32 And they spread an evil report of the land which they had spied out unto the children of Israel, saying: 'The land, through which we have passed to spy it out, is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men of great stature.

39385 מִדּוֹתֶיהָ 1 Noun - feminine plural construct | third person feminine singular 1)measure,measurement, stature, size, garment ; 1a)measure, act ofmeasurement ; 1b)measurement, size ; 1c)measured portion, extent ; 1d) garment ; 2) (BDB) tribute 4060 מִדָּה Ezek. 48:16 טז וְאֵלֶּה, מִדּוֹתֶיהָ־־פְּאַת צָפוֹן חֲמֵשׁ מֵאוֹת וְאַרְבַּעַת אֲלָפִים, וּפְאַת־נֶגֶב חֲמֵשׁ חמש ( ) מֵאוֹת וְאַרְבַּעַת אֲלָפִים; וּמִפְּאַת קָדִים, חֲמֵשׁ מֵאוֹת וְאַרְבַּעַת אֲלָפִים, וּפְאַת־יָמָּה, חֲמֵשׁ מֵאוֹת וְאַרְבַּעַת אֲלָפִים. 16 And these shall be the measures thereof: the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.

39386 מִדּוֹתָיו 1 Noun - masculine plural construct | third person masculine singular 1) measure, measurement, stature, size, garment ; 1a) measure, act of measurement ; 1b) measurement, size ; 1c) measured portion, extent ; 1d) garment ; 2) (BDB) tribute 4060 מִדָּה Psalm 133:2 ב כַּשֶּׁמֶן הַטּוֹב, עַל-הָרֹאשׁ-- יֹרֵד, עַל-הַזָּקָן זְקַן-אַהֲרֹן: שֶׁיֹּרֵד, עַל-פִּי מִדּוֹתָיו. 2 It is like the precious oil upon the head, {N} coming down upon the beard; even Aaron's beard, {N}
that cometh down upon the collar of his garments;

39387 מֻדָּח 1 Verb - Hophal Participle - masculine singular 1) to impel, thrust, drive away, banish ; 1a) (Qal) ; 1a1) to impel ; 1a2) to thrust away, banish ; 1b) (Niphal) ; 1b1) to be impelled ; 1b2) to be thrust out, be banished ; 1b2a) banished, outcast (participle) ; 1b3) to be driven away ; 1b4) to be thrust away, thrust aside ; 1c) (Pual) to be thrust into ; 1c1) thrust (participle) ; 1d) (Hiphil) ; 1d1) to thrust, move, impel ; 1d2) to thrust out, banish ; 1d3) to thrust away, thrust aside ; 1e) (Hophal) to be chased, be hunted ; 1e1) chased, hunted (participle) 5080 נָדַח Isa. 13:14 יד וְהָיָה כִּצְבִי מֻדָּח, וּכְצֹאן וְאֵין מְקַבֵּץ: אִישׁ אֶל־עַמּוֹ יִפְנוּ, וְאִישׁ אֶל־אַרְצוֹ יָנוּסוּ. 14 And it shall come to pass, that as the chased gazelle, and as sheep that no man gathereth, they shall turn every man to his own people, and shall flee every man to his own land.

39388 מִדְחֶה 1 Noun - masculine singular 1) occasion of stumbling, means of stumbling ; 2) (TWOT) ruin 4072 מִדְחֶה Prov. 26:28 כח לְשׁוֹן-שֶׁקֶר, יִשְׂנָא דַכָּיו; וּפֶה חָלָק, יַעֲשֶׂה מִדְחֶה. 28 A lying tongue hateth those that are crushed by it; and a flattering mouth worketh ruin.

39389 מִדֶּחִי 2 Prep-מ | Noun - masculine singular 1) a stumbling, falling 1762 דְּחִי Psalm 56:14; 116:8 יד כִּי הִצַּלְתָּ נַפְשִׁי, מִמָּוֶת-- הֲלֹא רַגְלַי, מִדֶּחִי: לְהִתְהַלֵּךְ, לִפְנֵי אֱלֹהִים-- בְּאוֹר, הַחַיִּים. 14 For Thou hast delivered my soul from death; hast Thou not delivered my feet from stumbling? {N}
that I may walk before God in the light of the living. {P}

39390 מָדַי 5 Noun proper - feminine singular Media or Medes or Madai = |middle land| ; n pr m ; 1) a people descended from the son of Japheth and who inhabited the territory of Media ; n pr loc ; 2) land inhabited by the descendants of Japheth; located northwest of Persia proper, south and southwest of the CaspianSea, east of Armenia

and Assyria, and west and northwest of the great salt desert of Iram 4074 מָדַי
2 Kings 17:6; 18:11; Isa. 13:17; Jer. 25:25; Dan. 9:1 ו בִּשְׁנַת הַתְּשִׁיעִית לְהוֹשֵׁעַ, לָכַד מֶלֶךְ־
אַשּׁוּר אֶת־שֹׁמְרוֹן, וַיֶּגֶל אֶת־יִשְׂרָאֵל, אַשּׁוּרָה; וַיֹּשֶׁב אֹתָם בַּחְלַח וּבְחָבוֹר, נְהַר גּוֹזָן--וְעָרֵי מָדָי. {פ}
6 In the ninth year of Hoshea, the king of Assyria took Samaria, and carried Israel away unto Assyria, and placed them in Halah, and in Habor, on the river of Gozan, and in the cities of the Medes. {P}

39391 מָדַי 7 Noun proper - masculine singular Media or Medes or Madai = |middle land| ; n pr m ; 1) a people descended from the son of Japheth and who inhabited the territory of Media ; n pr loc ; 2) land inhabited by the descendants of Japheth; located northwest of Persia proper, south and southwest of the CaspianSea, east of Armenia and Assyria, and west and northwest of the great salt desert of Iram 4074 מָדַי
Est. 10:2; Isa. 21:2; Jer. 51:11, 28; Dan. 6:9, 13; 8:20 ב וְכָל־מַעֲשֵׂה תָקְפּוֹ, וּגְבוּרָתוֹ, וּפָרָשַׁת
גְּדֻלַּת מָרְדֳּכַי, אֲשֶׁר גִּדְּלוֹ הַמֶּלֶךְ--הֲלוֹא־הֵם כְּתוּבִים, עַל־סֵפֶר דִּבְרֵי הַיָּמִים, לְמַלְכֵי, מָדַי וּפָרָס.
2 And all the acts of his power and of his might, and the full account of the greatness of Mordecai, how the king advanced him, are they not written in the book of the chronicles of the kings of Media and Persia?

39392 מִדֵּי־ 14 Prep-מ | Noun - masculine singular construct 1) sufficiency, enough ; 1a) enough ; 1b) for, according to the abundance of, out of the abundance of, as often as 1767 דַּי Exod. 36:5; 1 Sam. 1:7; 7:16; 18:30; 1 Kings 14:28; 2 Kings 4:8; 2 Chr. 12:11; 24:5; Isa. 28:19; 66:23; Jer. 20:8; 31:20; 48:27; Zech. 14:16 ה וַיֹּאמְרוּ אֶל־מֹשֶׁה לֵּאמֹר, מַרְבִּים הָעָם לְהָבִיא, מִדֵּי הָעֲבֹדָה לַמְּלָאכָה, אֲשֶׁר־צִוָּה יְהוָה
לַעֲשֹׂת אֹתָהּ. 5 And they spoke unto Moses, saying: 'The people bring much more than enough for the service of the work, which the LORD commanded to make.'

39393 מָדָיָא 1 מָדָאָהqere; Noun proper - masculine singular Medes = |middle land| ; n pr m ; 1) an inhabitant of Media ; n pr loc ; 2) the territory inhabited by the Medes ; 2a) located northwest of Persia proper, south and southwest of the CaspianSea, east of Armenia and Assyria, and west and northwest of the great salt desert of Iram 4076 מָדַי Dan. 6:1/2 א וְדָרְיָוֶשׁ, מדיא (מָדָאָה), קַבֵּל, מַלְכוּתָא--
כְּבַר שְׁנִין, שִׁתִּין וְתַרְתֵּין. 1 And Darius the Mede received the kingdom, being about threescore and two years old.

39394 מִדִּיבֹן 1 Prep-מ | Noun proper - feminine singular Dibon = |wasting|; 1) a town in Moab on the east side of the Jordan which was taken over by the Israelites and rebuilt by the children of Gad ; 2) a place in south Judah reinhabited by the men of Judah after the return from captivity 1769 דִּיבוֹן Num. 33:46
מו וַיִּסְעוּ, מִדִּיבֹן גָּד; וַיַּחֲנוּ, בְּעַלְמֹן דִּבְלָתָיְמָה. 46 And they journeyed from Dibon-gad, and pitched in Almon-diblathaim.

39395 מַדָּיו 1 Noun - masculine plural construct | third person masculine singular 1) measure, cloth garment ; 1a) measure; 1b) cloth, carpet ; 1c) garment (outer) 4055 מַדּוֹ 1 Sam. 17:38 לח וַיַּלְבֵּשׁ שָׁאוּל אֶת־דָּוִד מַדָּיו, וְנָתַן
קוֹבַע נְחֹשֶׁת עַל־רֹאשׁוֹ; וַיַּלְבֵּשׁ אֹתוֹ, שִׁרְיוֹן. 38 And Saul clad David with his apparel, and he put a helmet of brass upon his head, and he clad him with a coat of mail.

39396 מִדַּיִךְ 1 מְנָת־מִדַּיִךְ Noun - masculine plural construct |
second feminine singular 1)measure, cloth garment ; 1a)measure; 1b) cloth, carpet ; 1c)
garment (outer) 4055 מַדּו Jer. 13:25 כה זֶה גוֹרָלֵךְ מְנָת־מִדַּיִךְ מֵאִתִּי,
נְאֻם־יְהוָה, אֲשֶׁר שָׁכַחַתְּ אוֹתִי, וַתִּבְטְחִי בַּשָּׁקֶר. 25 This is thy lot, the portion measured unto
thee from Me, saith the LORD; because thou hast forgotten Me, and trusted in falsehood.

39397 מָדִין 1 מָדוֹןqere Noun - common masculine singular
absolute homonym 1 kethib stature 4067 מָדוֹן 2 Sam. 21:20
כ וַתְּהִי־עוֹד מִלְחָמָה, בְּגַת; וַיְהִי אִישׁ מדין (מָדוֹן), וְאֶצְבְּעֹת יָדָיו וְאֶצְבְּעֹת רַגְלָיו שֵׁשׁ וָשֵׁשׁ עֶשְׂרִים
וְאַרְבַּע מִסְפָּר, וְגַם־הוּא, יֻלַּד לְהָרָפָה. 20 And there was again war at Gath, where was a
champion, that had on every hand six fingers, and on every foot six toes, four and twenty in
number; and he also was born to the giant.

39398 מִדִּין 3 Prep-מ | Noun - masculine singular / cf 4055 saddle
blankets; 4081 Middin ; Noun proper - feminine singular 1) judgment ; 1a) judgment ;
1b) cause, plea ; 1c) condemnation, judgment ; 1d) dispute, legal suit, strife ; 1e) government
1779 דִּין Jos. 15:61; Jdg. 5:10; Isa. 10:2 סא בַּמִּדְבָּר--בֵּית, הָעֲרָבָה, מִדִּין,
וּסְכָכָה. 61 In the wilderness: Beth-arabah, Middin, and Secacah;

39399 מִדְיָן 51 וְאֶת־מְדָן Noun proper - masculine singular
Midian or Midianite = |strife| ; n pr m ; 1) son of Abraham by Keturah and progenitor of the
tribe of Midianites or Arabians ; 2) the tribe descended from Midian ; n pr loc ; 3) the
territory of the tribe descended from Midian; located principally in the desert north of the
Arabian peninsula; land to which Moses went when he fled from Pharaoh 4080
מִדְיָן Gen. 25:2, 4; 36:35; Exod. 2:15f; 3:1; 18:1; Num. 22:4, 7; 25:18; 31:3, 7ff; Jos.
13:21; Jdg. 6:1ff, 6f, 11, 13f, 16, 33; 7:1f, 7f, 13ff, 23ff; 8:3, 5, 12, 22, 26, 28; 9:17; 1 Chr. 1:33,
46; Isa. 9:3; 10:26; 60:6; Hab. 3:7 ב וַתֵּלֶד לוֹ, אֶת־זִמְרָן וְאֶת־יָקְשָׁן, וְאֶת־מְדָן, וְאֶת־מִדְיָן--
וְאֶת־יִשְׁבָּק, וְאֶת־שׁוּחַ. 2 And she bore him Zimran, and Jokshan, and Medan, and Midian,
and Ishbak, and Shuah.

39400 מְדִינָה 13 Noun - feminine singular 1) province, district ; 1a)
district ; 1b) province 4082 מְדִינָה Est. 1:1, 22; 3:12, 14; 4:3; 8:9, 13, 17;
9:28, 30; Dan. 11:24 א וַיְהִי, בִּימֵי אֲחַשְׁוֵרוֹשׁ: הוּא אֲחַשְׁוֵרוֹשׁ, הַמֹּלֵךְ מֵהֹדּוּ וְעַד־כּוּשׁ--שֶׁבַע
וְעֶשְׂרִים וּמֵאָה, מְדִינָה. 1 Now it came to pass in the days of Ahasuerus--this is Ahasuerus
who reigned, from India even unto Ethiopia, over a hundred and seven and twenty provinces--

39401 מְדִינוֹת 11 בְּכָל־מְדִינוֹת Noun - feminine plural construct
1) province, district ; 1a) district ; 1b) province 4082 מְדִינָה Est. 1:16, 22;
2:3; 3:8, 13; 4:11; 8:5, 12; 9:2, 12, 20 טז וַיֹּאמֶר מומכן (מְמוּכָן), לִפְנֵי הַמֶּלֶךְ וְהַשָּׂרִים, לֹא
עַל־הַמֶּלֶךְ לְבַדּוֹ, עָוְתָה וַשְׁתִּי הַמַּלְכָּה: כִּי עַל־כָּל־הַשָּׂרִים, וְעַל־כָּל־הָעַמִּים, אֲשֶׁר, בְּכָל־מְדִינוֹת
הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ. 16 And Memucan answered before the king and the princes: 'Vashti the
queen hath not done wrong to the king only, but also to all the princes, and to all the peoples,
that are in all the provinces of the king Ahasuerus.

39402 מִדְיְנֵי 1 Noun - masculine plural construct 1) strife,
contention 4079 מִדְוָנִים Prov. 19:13 יג הַוֺּת לְאָבִיו, בֵּן כְּסִיל; וְדֶלֶף

טֹרֵד, מִדְיְנֵי אִשָּׁה. 13 A foolish son is the calamity of his father; and the contentions of a wife are a continual dropping.

39403 מִדְיָנִים 9 Noun - masculine plural / cf the Midianite; Noun proper - masculine plural 1) strife, contention 4079 מִדְוָנִים Gen. 37:28; Prov. 18:18; 21:9 כח וַיַּעַבְרוּ אֲנָשִׁים מִדְיָנִים סֹחֲרִים, וַיִּמְשְׁכוּ וַיַּעֲלוּ אֶת־יוֹסֵף מִן־הַבּוֹר, וַיִּמְכְּרוּ אֶת־יוֹסֵף לַיִּשְׁמְעֵאלִים, בְּעֶשְׂרִים כָּסֶף; וַיָּבִיאוּ אֶת־יוֹסֵף, מִצְרָיְמָה. 28 And there passed by Midianites, merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmaelites for twenty shekels of silver. And they brought Joseph into Egypt.

39404 מְדִינַת 4 Noun - feminine singular construct 1) district, province 4083 מְדִינְתָא Ezr. 7:16; Dan. 2:48f; 3:12 טז וְכֹל, כְּסַף וּדְהַב, דִּי תְהַשְׁכַּח, בְּכֹל מְדִינַת בָּבֶל--עִם הִתְנַדָּבוּת עַמָּא וְכָהֲנַיָּא מִתְנַדְּבִין, לְבֵית אֱלָהֲהֹם דִּי בִירוּשְׁלֶם. 16 and all the silver and gold that thou shalt find in all the province of Babylon, with the freewill-offering of the people, and of the priests, offering willingly for the house of their God which is in Jerusalem

39405 מְדִינָתָא 2 Noun - feminine determined / Article אָ 1) district, province 4083 מְדִינְתָא Dan. 3:2f ב וּנְבוּכַדְנֶצַּר מַלְכָּא שְׁלַח לְמִכְנַשׁ לַאֲחַשְׁדַּרְפְּנַיָּא סִגְנַיָּא וּפַחֲוָתָא אֲדַרְגָּזְרַיָּא גְדָבְרַיָּא דְּתָבְרַיָּא, תִּפְתָּיֵא, וְכֹל, שִׁלְטֹנֵי מְדִינָתָא--לְמֵתֵא לַחֲנֻכַּת צַלְמָא, דִּי הֲקֵים נְבוּכַדְנֶצַּר מַלְכָּא. 2 Then Nebuchadnezzar the king sent to gather together the satraps, the prefects, and the governors, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

39406 מְדִינְתָּא 1 Noun - feminine determined / Article אָ 1) district, province 4083 מְדִינְתָא Ezr. 5:8 ח יְדִיעַ לֶהֱוֵא לְמַלְכָּא, דִּי־אֲזַלְנָא לִיהוּד מְדִינְתָּא לְבֵית אֱלָהָא רַבָּא, וְהוּא מִתְבְּנֵא אֶבֶן גְּלָל, וְאָע מִתְּשָׂם בְּכֻתְלַיָּא; וַעֲבִידְתָּא דָךְ אָסְפַּרְנָא מִתְעַבְדָא, וּמַצְלַח בְּיֶדְהֹם. {ס} 8 Be it known unto the king, that we went into the province of Judah, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth on with diligence and prospereth in their hands. {S}

39407 מְדִינְתָּה 1 Noun - feminine determined / Article אָ 1) district, province 4083 מְדִינְתָא Ezr. 6:2 ב וְהִשְׁתְּכַח בְאַחְמְתָא, בְּבִירְתָא דִּי בְּמָדַי מְדִינְתָּה--מְגִלָּה חֲדָה; וְכֵן־כְּתִיב בְּגַוַּהּ, דִּכְרוֹנָה. {פ} 2 And there was found at Ahmetha, in the palace that is in the province of Media, a roll, and therein was thus written: 'A record. {P}

39408 מְדֻכָּא 1 Verb - Pual Participle - masculine singular 1) to crush, be crushed, be contrite, be broken ; 1a) (Niphal) ; 1a1) to be crushed ; 1a2) to be contrite (fig.) ; 1b) (Piel) to crush ; 1c) (Pual) ; 1c1) to be crushed, be shattered ; 1c2) to be made contrite ; 1d) (Hithpael) to allow oneself to be crushed 1792 דָּכָא Isa. 53:5 ה וְהוּא מְחֹלָל מִפְּשָׁעֵנוּ, מְדֻכָּא מֵעֲוֺנֹתֵינוּ; מוּסַר שְׁלוֹמֵנוּ עָלָיו, וּבַחֲבֻרָתוֹ נִרְפָּא־לָנוּ. 5 But he was wounded because of our transgressions, he was crushed because of our iniquities: the chastisement of our welfare was upon him, and with his stripes we were healed.

39409 מְדֻכָּאִים 1 Verb - Pual Participle - masculine plural 1) to
crush, be crushed, be contrite, be broken ; 1a) (Niphal) ; 1a1) to be crushed ; 1a2) to be
contrite (fig.) ; 1b) (Piel) to crush ; 1c) (Pual) ; 1c1) to be crushed, be shattered ; 1c2) to be
made contrite ; 1d) (Hithpael) to allow oneself to be crushed 1792 דָּכָא
Isa. 19:10 י וְהָיוּ שָׁתֹתֶיהָ, מְדֻכָּאִים; כָּל־עֹשֵׂי שֶׂכֶר, אַגְמֵי־נָפֶשׁ. 10 And her foundations
shall be crushed, all they that make dams shall be grieved in soul.
39410 מְדַלֵּג 1 Verb - Piel Participle - masculine singular 1) to leap ;
1a) (Qal) to leap ; 1b) (Piel) to leap, leap over 1801 דָּלַג Song of Songs
Cant. 2:8 ח קוֹל דּוֹדִי, הִנֵּה־זֶה בָּא; מְדַלֵּג, עַל־הֶהָרִים--מְקַפֵּץ, עַל־הַגְּבָעוֹת. 8 Hark!
my beloved! behold, he cometh, leaping upon the mountains, skipping upon the hills.
39411 מִדַּלָּה 1 Prep-מ | Noun - feminine singular 1) hair, threads,
thrum (threads of warp hanging in loom) ; 2) poor (usually coll of helpless people) ;
3)(TWOT) poorest, lowest 1803 דַּלָּה Isa. 38:12 יב דּוֹרִי, נִסַּע וְנִגְלָה
מִנִּי--כְּאֹהֶל רֹעִי; קִפַּדְתִּי כָאֹרֵג חַיַּי מִדַּלָּה יְבַצְּעֵנִי, מִיּוֹם עַד־לַיְלָה תַּשְׁלִימֵנִי. 12 My
habitation is plucked up and carried away from me as a shepherd's tent; I have rolled up like a
weaver my life; He will cut me off from the thrum; from day even to night wilt Thou make an
end of me.
39412 מִדְּלִי 1 Prep-מ | Noun - masculine singular 1) bucket
1805 דְּלִי Isa. 40:15 טו הֵן גּוֹיִם כְּמַר מִדְּלִי, וּכְשַׁחַק מֹאזְנַיִם נֶחְשָׁבוּ; הֵן אִיִּים,
כַּדַּק יִטּוֹל. 15 Behold, the nations are as a drop of a bucket, and are counted as the
small dust of the balance; behold the isles are as a mote in weight.
39413 מִדָּלְיָו 1 Prep-מ | N-masculine dual construct | third person
masculine singular 1) bucket 1805 דְּלִי Num. 24:7 ז יִזַּל-מַיִם
מִדָּלְיָו, וְזַרְעוֹ בְּמַיִם רַבִּים; וְיָרֹם מֵאֲגַג מַלְכּוֹ, וְתִנַּשֵּׂא מַלְכֻתוֹ. 7 Water shall flow from his
branches, and his seed shall be in many waters; and his king shall be higher than Agag, and his
kingdom shall be exalted.
39414 מִדְּלֹק 1 Prep-מ | Verb - Qal Infinitive construct 1) to burn,
hotly pursue ; 1a) (Qal) ; 1a1) to burn ; 1a2) to hotly pursue ; 1b) (Hiphil); 1b1) to kindle ;
1b2) to inflame 1814 דָּלַק 1 Sam. 17:53 נג וַיָּשֻׁבוּ בְּנֵי יִשְׂרָאֵל, מִדְּלֹק
אַחֲרֵי פְּלִשְׁתִּים; וַיָּשֹׁסּוּ, אֶת־מַחֲנֵיהֶם. 53 And the children of Israel returned from chasing
after the Philistines, and they spoiled their camp.
39415 מִדַּלְתֵי 2 Prep-מ | Noun feminine dual construct 1) door,
gate ; 1a) a door ; 1b) a gate ; 1c) (fig.) ; 1c1) of chest lid ; 1c2) of crocodile jaws ; 1c3) of
doors of the heavens ; 1c4) of an easily-accessible woman 1817 דֶּ֫לֶת Jos.
2:19; Jdg. 11:31 יט וְהָיָה כֹּל אֲשֶׁר־יֵצֵא מִדַּלְתֵי בֵיתֵךְ הַחוּצָה, דָּמוֹ בְרֹאשׁוֹ--וַאֲנַחְנוּ נְקִיִּם; וְכֹל
אֲשֶׁר יִהְיֶה אִתָּךְ, בַּבַּיִת--דָּמוֹ בְרֹאשֵׁנוּ, אִם־יָד תִּהְיֶה־בּוֹ. 19 And it shall be, that whosoever
shall go out of the doors of thy house into the street, his blood shall be upon his head, and we
will be guiltless; and whosoever shall be with thee in the house, his blood shall be on our head,
if any hand be upon him.
39416 מִדָּם 5 Prep-מ | Noun - masculine singular 1) blood ; 1a) of
wine (fig.) 1818 דָּם Deut. 32:42; Psalms 16:4; Isa. 34:7; Jer. 48:10; Hos.

6:8 מב אַשְׁכִּיר חִצַּי מִדָּם, {ס} וְחַרְבִּי תֹּאכַל בָּשָׂר; {ר} מִדַּם חָלָל וְשִׁבְיָה, {ס} מֵרֹאשׁ פַּרְעוֹת אוֹיֵב. {ר} 42 I will make Mine arrows drunk with blood, and My sword shall devour flesh; with the blood of the slain and the captives, from the long-haired heads of the enemy.'

39417 מִדַּם 15 Prep-מ | Noun - masculine singular construct 1) blood ; 1a) of wine (fig.) 1818 דָּם Exod. 29:12; 30:10; Lev. 4:5, 16, 25, 34; 5:9; 14:14, 25; 16:14, 18; Deut. 32:42; 2 Sam. 1:22; Isa. 34:6; Ezek. 45:19 יב וְלָקַחְתָּ מִדַּם הַפָּר, וְנָתַתָּה עַל־קַרְנֹת הַמִּזְבֵּחַ בְּאֶצְבָּעֶךָ; וְאֶת־כָּל־הַדָּם תִּשְׁפֹּךְ, אֶל־יְסוֹד הַמִּזְבֵּחַ. 12 And thou shalt take of the blood of the bullock, and put it upon the horns of the altar with thy finger; and thou shalt pour out all the remaining blood at the base of the altar.

39418 מִדָּמָהּ 6 Prep-מ | Noun - masculine singular construct | third person feminine singular 1) blood ; 1a) of wine (fig.) 1818 דָּם Lev. 4:30; 6:20, 23; Num. 19:4; 2 Kings 9:33 ל וְלָקַח הַכֹּהֵן מִדָּמָהּ, בְּאֶצְבָּעוֹ, וְנָתַן, עַל-קַרְנֹת מִזְבַּח הָעֹלָה; וְאֶת-כָּל-דָּמָהּ יִשְׁפֹּךְ, אֶל-יְסוֹד הַמִּזְבֵּחַ. 30 And the priest shall take of the blood thereof with his finger, and put it upon the horns of the altar of burnt-offering, and all the remaining blood thereof shall he pour out at the base of the altar.

39419 מִדָּמוֹ 3 Prep-מ | Noun - masculine singular construct | third person masculine singular 1) blood ; 1a) of wine (fig.) 1818 דָּם Exod. 29:20; Lev. 8:23; Ezek. 43:20 כ וְשָׁחַטְתָּ אֶת־הָאַיִל, וְלָקַחְתָּ מִדָּמוֹ וְנָתַתָּה עַל־תְּנוּךְ אֹזֶן אַהֲרֹן וְעַל־תְּנוּךְ אֹזֶן בָּנָיו הַיְמָנִית, וְעַל־בֹּהֶן יָדָם הַיְמָנִית, וְעַל־בֹּהֶן רַגְלָם הַיְמָנִית; וְזָרַקְתָּ אֶת־הַדָּם עַל־הַמִּזְבֵּחַ, סָבִיב. 20 Then shalt thou kill the ram, and take of its blood, and put it upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and dash the blood against the altar round about.

39420 מִדְּמֵי 3 Prep-מ | Noun - masculine plural construct 1) blood ; 1a) of wine (fig.) 1818 דָּם 2 Sam. 3:28; Hab. 2:8, 17 כח וַיִּשְׁמַע דָּוִד, מֵאַחֲרֵי כֵן, וַיֹּאמֶר נָקִי אָנֹכִי וּמַמְלַכְתִּי מֵעִם יְהוָה, עַד־עוֹלָם--מִדְּמֵי, אַבְנֵר בֶּן־נֵר. 28 And afterward when David heard it, he said: 'I and my kingdom are guiltless before the LORD for ever from the blood of Abner the son of Ner;

39421 מִדָּמִים 1 Prep-מ | Noun - masculine plural 1) blood ; 1a) of wine (fig.) 1818 דָּם Psalm 51:16 טז הַצִּילֵנִי מִדָּמִים, אֱלֹהִים-- אֱלֹהֵי תְּשׁוּעָתִי: תְּרַנֵּן לְשׁוֹנִי, צִדְקָתֶךָ. 16 Deliver me from bloodguiltiness, O God, Thou God of my salvation; {N} so shall my tongue sing aloud of Thy righteousness.

39422 מִדָּמְךָ 1 Prep-מ | Noun - masculine singular construct | second person masculine singular 1) blood ; 1a) of wine (fig.) 1818 דָּם Ezek. 32:6 ו וְהִשְׁקֵיתִי אֶרֶץ צָפָתְךָ מִדָּמְךָ, אֶל־הֶהָרִים; וַאֲפִקִים, יִמָּלְאוּן מִמֶּךָּ. 6 I will also water with thy blood the land wherein thou swimmest, even to the mountains; and the channels shall be full of thee.

39423 מִדָּמָם 2 Prep-מ | Noun - masculine singular construct | third person masculine plural 1) blood ; 1a) of wine (fig.) 1818 דָּם Isa. 34:3; Jer. 46:10 ג וְחַלְלֵיהֶם יֻשְׁלָכוּ, וּפִגְרֵיהֶם יַעֲלֶה בָאְשָׁם; וְנָמַסּוּ הָרִים, מִדָּמָם. 3

Their slain also shall be cast out, and the stench of their carcasses shall come up, and the mountains shall be melted with their blood.

39424 מַדְמֵן 1 גַּם־מַדְמֵן Noun proper - feminine singular
Madmen = |dunghill|; 1) a place in Moab threatened with destruction in the denunciations of Jeremiah 4086 מַדְמֵן Jer. 48:2 ב אֵין עוֹד, תְּהִלַּת מוֹאָב־־בְּחֶשְׁבּוֹן
חָשְׁבוּ עָלֶיהָ רָעָה, לְכוּ וְנַכְרִיתֶנָּה מִגּוֹי; גַּם־מַדְמֵן תִּדֹּמִּי, אַחֲרַיִךְ תֵּלֶךְ חָרֶב. 2 The praise of Moab is no more; in Heshbon they have devised evil against her: 'Come, and let us cut her off from being a nation.' Thou also, O Madmen, shalt be brought to silence; the sword shall pursue thee.

39425 מַדְמַנָּה 1 Noun proper - masculine singular Madmannah = |dunghill| ; n pr m ; 1) a descendant of Caleb ; n pr loc ; 2)one of the towns in the south district of Judah 4089 מַדְמַנָּה 1 Chr. 2:49 מט וַתֵּלֶד, שַׁעַף אֲבִי
מַדְמַנָּה, אֶת־שְׁוָא אֲבִי מַכְבֵּנָה, וַאֲבִי גִבְעָא; וּבַת־כָּלֵב, עַכְסָה. {ס} 49 And [the wife of] Shaaph the father of Madmannah bore Sheva the father of Machbenah and the father of Gibea. And the daughter of Caleb was Achsah. {S}

39426 מַדְמֵנָה 2 Noun proper - feminine singular Madmenah = |dunghill|; 1)one of the Benjamite villages north of Jerusalem 4088 מַדְמֵנָה
Isa. 10:31; 25:10 לֹא נָדְדָה, מַדְמֵנָה; יֹשְׁבֵי הַגֵּבִים, הֵעִיזוּ. 31 Madmenah is in mad flight; the inhabitants of Gebim flee to cover.

39427 מִדִּמְעָה 1 Prep-מ | Noun - feminine singular 1) tears
1832 דָּמָה Jer. 31:16 טז וְיֵשׁ־תִּקְוָה לְאַחֲרִיתֵךְ, נְאֻם־יְהוָה; וְשָׁבוּ בָנִים,
לִגְבוּלָם. {ס} 16 And there is hope for thy future, saith the LORD; and thy children shall return to their own border. {S}

39428 מִדַּמָּשֶׂק 1 Prep-מ | Noun proper - feminine singular
Damascus = |silent is the sackcloth weaver|; 1) an ancient trading city, capital ofSyria, located in the plain east of Hermon, 130 (205 km) miles northeast of Jerusalem 1834
דַּמֶּשֶׂק 2 Kings 16:11 יא וַיִּבֶן אוּרִיָּה הַכֹּהֵן, אֶת־הַמִּזְבֵּחַ: כְּכֹל אֲשֶׁר־שָׁלַח הַמֶּלֶךְ אָחָז
מִדַּמֶּשֶׂק, כֵּן עָשָׂה אוּרִיָּה הַכֹּהֵן, עַד־בּוֹא הַמֶּלֶךְ־אָחָז, מִדַּמָּשֶׂק. 11 And Urijah the priest built an altar; according to all that king Ahaz had sent from Damascus, so did Urijah the priest make it against the coming of king Ahaz from Damascus.

39429 מִדַּמֶּשֶׂק 3 Prep-מ | Noun proper - feminine singular
Damascus = |silent is the sackcloth weaver|; 1) an ancient trading city, capital ofSyria, located in the plain east of Hermon, 130 (205 km) miles northeast of Jerusalem 1834
דַּמֶּשֶׂק 2 Kings 16:11f; Isa. 17:3 יא וַיִּבֶן אוּרִיָּה הַכֹּהֵן, אֶת־הַמִּזְבֵּחַ: כְּכֹל אֲשֶׁר־שָׁלַח
הַמֶּלֶךְ אָחָז מִדַּמֶּשֶׂק, כֵּן עָשָׂה אוּרִיָּה הַכֹּהֵן, עַד־בּוֹא הַמֶּלֶךְ־אָחָז, מִדַּמָּשֶׂק. 11 And Urijah the priest built an altar; according to all that king Ahaz had sent from Damascus, so did Urijah the priest make it against the coming of king Ahaz from Damascus

39430 מִדָּן 8 Prep-מ | Noun proper - masculine singular Dan = |a judge|; 1) the 5th son of Jacob, the 1st of Bilhah, Rachel's handmaid ; 2) the tribe descended from Dan, the son of Jacob ; n pr loc; 3) a city in Dan, the most northern landmark of Palestine 1835 דָּן 1 Sam. 3:20; 2 Sam. 3:10; 17:11; 24:2, 15; 1 Kings 5:5;

Jer. 4:15; 8:16 כ וַיֵּדַע, כָּל־יִשְׂרָאֵל, מִדָּן, וְעַד־בְּאֵר שָׁבַע: כִּי נֶאֱמָן שְׁמוּאֵל, לְנָבִיא
לַיהוָה. {ס} 20 And all Israel from Dan even to Beer-sheba knew that Samuel was
established to be a prophet of the LORD. {S}
39431 מְדָן 1 וְאֶת־מְדָןָ Noun proper - masculine singular
Medan = |contention|; 1) a son of Abraham by Keturah 4091 מְדָן Gen.
25:2 ב וַתֵּלֶד לוֹ, אֶת־זִמְרָן וְאֶת־יָקְשָׁן, וְאֶת־מְדָן, וְאֶת־מִדְיָן־־וְאֶת־יִשְׁבָּק, וְאֶת־שׁוּחַ. 2
And she bore him Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah.
39432 מִדָּנִאֵל 1 מִדָּנִיֵּאלqere; Noun proper no gender no number no
state kethib | particle preposition kethib Daniel = |God is my judge|; 1) the 4th of the
greater prophets, taken as hostage in the first deportation to Babylon, because of the gift of
God of the interpretation of dreams, he became the 2nd in command of the Babylon empire
and lasted through the end of the Babylonian empire and into the Persian empire. His
prophecies are the key to the understanding of end time events. Noted for his purity and
holiness by contemporary prophet, Ezekiel ; 1a) also, 'Belteshazzar' (H01095 or H01096)
1840 דָּנִיֵּאל דָּנִאֵל Ezek. 28:3 ג הִנֵּה חָכָם אַתָּה, מדנאל (מִדָּנִיֵּאל): כָּל־סָתוּם,
לֹא עֲמָמוּךָ. 3 Behold, thou art wiser than Daniel! there is no secret that they can hide
from thee!
39433 מִדָּנִיֵּאל 1 מִדָּנִאֵלkethib; Noun proper no gender no number
no state qere Daniel = |God is my judge|; 1) the 4th of the greater prophets, taken as
hostage in the first deportation to Babylon, because of the gift of God of the interpretation of
dreams, he became the 2nd in command of the Babylon empire and lasted through the end of
the Babylonian empire and into the Persian empire. His prophecies are the key to the
understanding of end time events. Noted for his purity and holiness by contemporary prophet,
Ezekiel ; 1a) also, 'Belteshazzar' (H01095 or H01096) 1840 דָּנִיֵּאל דָּנִאֵל
Ezek. 28:3 ג הִנֵּה חָכָם אַתָּה, מדנאל (מִדָּנִיֵּאל): כָּל־סָתוּם, לֹא עֲמָמוּךָ. 3 Behold,
thou art wiser than Daniel! there is no secret that they can hide from thee!
39434 מְדָנִים 3 מִדְיָנִיםqere; Noun - masculine plural 1)
strife, contention 4090 מְדָנִים Prov. 6:14, 19; 10:12 יד תַּהְפֻּכוֹת,
בְּלִבּוֹ--חֹרֵשׁ רָע בְּכָל-עֵת; מדנים (מִדְיָנִים) יְשַׁלֵּחַ. 14 Frowardness is in his heart, he
deviseth evil continually; he soweth discord.
39435 מַדֻּעַ 1 Interrogative 1) why?, on what account?, wherefore?
4069 מַדּוּעַ Ezek. 18:19 יט וַאֲמַרְתֶּם, מַדֻּעַ לֹא־נָשָׂא הַבֵּן בַּעֲוֺן הָאָב; וְהַבֵּן
מִשְׁפָּט וּצְדָקָה עָשָׂה, אֵת כָּל־חֻקּוֹתַי שָׁמַר וַיַּעֲשֶׂה אֹתָם־־חָיֹה יִחְיֶה. 19 Yet say ye: Why doth
not the son bear the iniquity of the father with him? When the son hath done that which is
lawful and right, and hath kept all My statutes, and hath done them, he shall surely live.
39436 מַדָּע 2 Noun - masculine singular 1) knowledge, thought ; 1a)
knowledge ; 1b) mind, thought, place of knowledge 4093 מַדָּע Dan. 1:4,
17 ד יְלָדִים אֲשֶׁר אֵין־בָּהֶם כָּל־מאוּם וְטוֹבֵי מַרְאֶה וּמַשְׂכִּלִים בְּכָל־חָכְמָה, וְיֹדְעֵי דַעַת וּמְבִינֵי
מַדָּע, וַאֲשֶׁר כֹּחַ בָּהֶם, לַעֲמֹד בְּהֵיכַל הַמֶּלֶךְ; וּלְלַמְּדָם סֵפֶר, וּלְשׁוֹן כַּשְׂדִּים. 4 youths in whom
was no blemish, but fair to look on, and skilful in all wisdom, and skilful in knowledge, and

discerning in thought, and such as had ability to stand in the king's palace; and that he should teach them the learning and the tongue of the Chaldeans.

39437 מִדַּעַת 2 Prep-מ | Noun - feminine singular 1) knowledge ; 1a) knowledge, perception, skill ; 1b) discernment, understanding, wisdom 1847
דַּעַת Jer. 10:14; 51:17 יד נִבְעַר כָּל־אָדָם מִדַּעַת, הֹבִישׁ כָּל־צוֹרֵף מִפָּסֶל: כִּי שֶׁקֶר נִסְכּוֹ, וְלֹא־רוּחַ בָּם. 14 Every man is proved to be brutish, without knowledge, every goldsmith is put to shame by the graven image, his molten image is falsehood, and there is no breath in them.

39438 מִדַּעְתִּי 1 Prep-מ | Verb - Qal Infinitive construct | first person common singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Isaiah 48:4
ד מִדַּעְתִּי, כִּי קָשֶׁה אָתָּה; וְגִיד בַּרְזֶל עָרְפֶּךָ, וּמִצְחֲךָ נְחוּשָׁה. 4 Because I knew that thou art obstinate, and thy neck is an iron sinew, and thy brow brass;

39439 מֹדַעְתָּנוּ 1 Noun - feminine singular construct | first person common plural 1) kindred, kinship 4130 מוֹדַעַת Ruth 3:2 ב וְעַתָּה, הֲלֹא בֹעַז מֹדַעְתָּנוּ, אֲשֶׁר הָיִית, אֶת־נַעֲרוֹתָיו; הִנֵּה־הוּא, זֹרֶה אֶת־גֹּרֶן הַשְּׂעֹרִים--הַלָּיְלָה. 2 And now is there not Boaz our kinsman, with whose maidens thou wast? Behold, he winnoweth barley to-night in the threshing-floor.

39440 מִדָּפְקָה 1 Prep-מ | Noun proper - feminine singular Dophkah = |knocking|; 1) a stopping place during Israel's wilderness wandering 1850
דָּפְקָה Num. 33:13 יג וַיִּסְעוּ, מִדָּפְקָה; וַיַּחֲנוּ, בְּאָלוּשׁ. 13 And they journeyed from Dophkah, and pitched in Alush.

39441 מַדֲּקָה 1 Verb - Hiphil Participle - feminine singular 1) to break into pieces, fall into pieces, be shattered ; 1a) (P'al) to be shattered ; 1b) (Aphel) to break into pieces 1855 דְּקַק Dan. 7:19 יט אֱדַיִן, צְבִית לְיַצָּבָא עַל־חֵיוְתָא רְבִיעָיְתָא, דִּי־הֲוָת שָׁנְיָה, מִן־כלהון (כָּלְהֵין): דְּחִילָה יַתִּירָה, שניה (שִׁנַּהּ) דִּי־פַרְזֶל וטפריה (וְטִפְרַהּ) דִּי־נְחָשׁ, אָכְלָה מַדֲּקָה, וּשְׁאָרָא ברגליה (בְּרַגְלַהּ) רָפְסָה. 19 Then I desired to know the truth concerning the fourth beast, which was diverse from all of them, exceeding terrible, whose teeth were of iron, and its nails of brass; which devoured, brake in pieces, and stamped the residue with its feet;

39442 מְדֻקָּרִים 2 Verb - Pual Participle - masculine plural 1) to pierce, thrust through, pierce through ; 1a) (Qal) to pierce, run through ; 1b) (Niphal) to be pierced through ; 1c) (Pual) pierced, riddled (participle) 1856 דָּקַר Jer.

37:10; Lam. 4:9 י כִּי אִם־הִכִּיתֶם כָּל־חֵיל כַּשְׂדִּים, הַנִּלְחָמִים אִתְּכֶם, וְנִשְׁאֲרוּ־בָם, אֲנָשִׁים
מְדֻקָּרִים--אִישׁ בְּאָהֳלוֹ יָקוּמוּ, וְשָׂרְפוּ אֶת־הָעִיר הַזֹּאת בָּאֵשׁ. 10 For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained but wounded men among them, yet would they rise up every man in his tent, and burn this city with fire.'

39443 מִדֹּר 1 Prep-מ | Noun - masculine singular 1) period, generation, habitation, dwelling ; 1a) period, age, generation (period of time) ; 1b) generation (those living during a period) ; 1c) generation (characterised by quality, condition, class of men) ; 1d) dwelling-place, habitation 1755 דּוֹר Exod. 17:16 טז
וַיֹּאמֶר, כִּי־יָד עַל־כֵּס יָהּ, מִלְחָמָה לַיהוָה, בַּעֲמָלֵק--מִדֹּר, דֹּר. {פ} 16 And he said: 'The hand upon the throne of the LORD: the LORD will have war with Amalek from generation to generation.' {P}

39444 מְדָרְהוֹן 1 Noun - masculine singular construct | third person masculine plural 1) dwelling place 4070 מְדוֹר Dan. 2:11 יא
וּמִלְּתָא דִי־מַלְכָּה שָׁאֵל, יַקִּירָה, וְאָחֳרָן לָא אִיתַי, דִּי יְחַוִּנַּהּ קֳדָם מַלְכָּא; לָהֵן אֱלָהִין--דִּי מְדָרְהוֹן, עִם־
בִּשְׂרָא לָא אִיתוֹהִי. 11 And it is a hard thing that the king asketh, and there is none other that can declare it before the king, except the gods, whose dwelling is not with flesh.'

39445 מִדָּרוֹם 1 Prep-מ | Noun - masculine singular 1) south 1864 דָּרוֹם Job 37:17 יז אֲשֶׁר־בְּגָדֶיךָ חַמִּים-- בְּהַשְׁקִט אֶרֶץ, מִדָּרוֹם.
17 Thou whose garments are warm, when the earth is still by reason of the south wind;

39446 מַדְרִיכְךָ 1 Verb - Hiphil Participle - masculine singular construct | second person masculine singular 1) to tread, bend, lead, march ; 1a) (Qal) ; 1a1) to tread, march, march forth ; 1a2) to tread on, tread upon ; 1a3) to tread (a press) ; 1a4) to tread (bend) a bow ; 1a5) archer, bow-benders (participle) ; 1b) (Hiphil) ; 1b1) to tread, tread down ; 1b2) to tread (bend with the foot) a bow ; 1b3) to cause to go, lead, march, tread 1869 דָּרַךְ Isa. 48:17 יז כֹּה־אָמַר יְהוָה גֹּאַלְךָ, קְדוֹשׁ יִשְׂרָאֵל: אֲנִי
יְהוָה אֱלֹהֶיךָ מְלַמֶּדְךָ לְהוֹעִיל, מַדְרִיכְךָ בְּדֶרֶךְ תֵּלֵךְ. 17 Thus saith the LORD, thy Redeemer, the Holy One of Israel: I am the LORD thy God, who teacheth thee for thy profit, who leadeth thee by the way that thou shouldest go.

39447 מִדַּרְכּוֹ 14 Prep-מ | Noun - common singular construct | third person masculine singular 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכִ֫ים 1 Kings 13:33; Jer. 18:11; 25:5; 26:3; 35:15; 36:3, 7; Ezek. 3:18; 13:22; 33:8f, 11; Jon. 3:8 לג אַחַר הַדָּבָר הַזֶּה, לֹא־שָׁב יָרָבְעָם
מִדַּרְכּוֹ הָרָעָה; וַיָּשָׁב וַיַּעַשׂ מִקְצוֹת הָעָם, כֹּהֲנֵי בָמוֹת--הֶחָפֵץ יְמַלֵּא אֶת־יָדוֹ, וִיהִי כֹּהֲנֵי בָמוֹת.
33 After this thing Jeroboam returned not from his evil way, but made again from among all the people priests of the high places; whosoever would, he consecrated him, that he might be one of the priests of the high places.

39448 מִדַּרְכֵיהֶם 2 Prep-מ | Noun - common plural construct | third person masculine plural 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870 דְּרָכִ֫ים 2 Chr. 7:14; Jer. 15:7 יד בְּנֵי

מְנַשֶּׁה, אַשְׂרִיאֵל אֲשֶׁר יָלָדָה; פִּילַגְשׁוֹ, הָאֲרַמִּיָּה, יָלְדָה, אֶת־מָכִיר אֲבִי גִלְעָד. 14 The sons of
Manasseh: Asriel, whom his wife bore--his concubine the Aramitess bore Machir the father of
Gilead;
39449 מִדְּרָכָיו 4 Prep-מִ | Noun - common plural construct | third person
masculine singular 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b)
journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral
character (fig.) 1870 דְּרָכִ֫ים Prov. 14:14; Isa. 2:3; Ezek. 18:23; Mic. 4:2
יד מִדְּרָכָיו יִשְׂבַּע, סוּג לֵב; וּמֵעָלָיו, אִישׁ טוֹב. 14 The dissembler in heart shall have his fill
from his own ways; and a good man shall be satisfied from himself.
39450 מִדַּרְכֵיכֶם 5 Prep-מִ | Noun - common plural construct | second
person masculine plural 1) way, road, distance, journey, manner ; 1a) road, way, path ;
1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of
moral character (fig.) 1870 דְּרָכִ֫ים 2 Kings 17:13; Isa. 55:9; Ezek. 33:11;
36:32; Zech. 1:4 יג וַיָּעַד יְהוָה בְּיִשְׂרָאֵל וּבִיהוּדָה בְּיַד כָּל־נביאו (נְבִיאֵי) כָל־חֹזֶה לֵאמֹר, שֻׁבוּ
מִדַּרְכֵיכֶם הָרָעִים וְשִׁמְרוּ מִצְוֺתַי חֻקּוֹתַי, כְּכָל־הַתּוֹרָה, אֲשֶׁר צִוִּיתִי אֶת־אֲבֹתֵיכֶם--וַאֲשֶׁר שָׁלַחְתִּי
אֲלֵיכֶם, בְּיַד עֲבָדַי הַנְּבִיאִים. 13 yet the LORD forewarned Israel, and Judah, by the hand
of every prophet, and of every seer, saying: 'Turn ye from your evil ways, and keep My
commandments and My statutes, according to all the law which I commanded your fathers,
and which I sent to you by the hand of My servants the prophets';
39451 מִדְּרָכֶיךָ 1 Prep-מִ | Noun - common plural construct | second
person masculine singular 1) way, road, distance, journey, manner ; 1a) road, way,
path ; 1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f)
of moral character (fig.) 1870 דְּרָכִ֫ים Isa. 63:17 יז לָמָּה תַתְעֵנוּ יְהוָה
מִדְּרָכֶיךָ, תַּקְשִׁיחַ לִבֵּנוּ מִיִּרְאָתֶךָ; שׁוּב לְמַעַן עֲבָדֶיךָ, שִׁבְטֵי נַחֲלָתֶךָ. 17 O LORD, why dost
Thou make us to err from Thy ways, and hardenest our heart from Thy fear? Return for Thy
servants' sake, the tribes of Thine inheritance.
39452 מִדַּרְכֵּךְ 1 Prep-מִ | Noun - common singular construct | second
feminine singular 1) way, road, distance, journey, manner ; 1a) road, way, path ; 1b)
journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral
character (fig.) 1870 דְּרָכִ֫ים Ezek. 16:27 כז וְהִנֵּה נָטִיתִי יָדִי עָלַיִךְ,
וָאֶגְרַע חֻקֵּךְ; וָאֶתְּנֵךְ בְּנֶפֶשׁ שֹׂנְאוֹתַיִךְ, בְּנוֹת פְּלִשְׁתִּים--הַנִּכְלָמוֹת, מִדַּרְכֵּךְ זִמָּה. 27 Behold,
therefore I have stretched out My hand over thee, and have diminished thine allowance, and
delivered thee unto the will of them that hate thee, the daughters of the Philistines, that are
ashamed of thy lewd way.
39453 מִדַּרְכָּם 3 Prep-מִ | Noun - common singular construct | third
person masculine plural 1) way, road, distance, journey, manner ; 1a) road, way, path ;
1b) journey ; 1c) direction ; 1d) manner, habit, way ; 1e) of course of life (fig.) ; 1f) of
moral character (fig.) 1870 דְּרָכִ֫ים Jer. 23:22; Ezek. 7:27; Jon. 3:10
כב וְאִם־עָמְדוּ, בְּסוֹדִי--וְיַשְׁמִעוּ דְבָרַי, אֶת־עַמִּי, וִישִׁבוּם מִדַּרְכָּם הָרָע, וּמֵרֹעַ מַעַלְלֵיהֶם. {ס}
22 But if they have stood in My council, then let them cause My people to hear My words, and
turn them from their evil way, and from the evil of their doings. {S}

39454 מִדָּרֶךְ 1 Prep-מִ | Noun - common singular 1) way, road,
distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d) manner,
habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870
דְּרָכִים Job 24:4 ד יַטּוּ אֶבְיֹנִים מִדָּרֶךְ; יַחַד חֻבְּאוּ, עֲנִיֵּי־אָרֶץ. 4 They turn the
needy out of the way; the poor of the earth hide themselves together.

39455 מִדֶּרֶךְ־ 12 Prep-מִ | Noun - common singular construct 1)
way, road, distance, journey, manner ; 1a) road, way, path ; 1b) journey ; 1c) direction ; 1d)
manner, habit, way ; 1e) of course of life (fig.) ; 1f) of moral character (fig.) 1870
דְּרָכִים Deut. 2:8; Jdg. 9:37; 2 Sam. 11:10; 13:34; 2 Kings 3:20; Psalms 107:17; Prov.
2:12; 21:16; Isa. 57:14; Ezek. 9:2; 43:2; 44:3; (Deut. 2:5 מִדְרַךְ) ח וַנַּעֲבֹר מֵאֵת אַחֵינוּ בְנֵי־
עֵשָׂו, הַיֹּשְׁבִים בְּשֵׂעִיר, מִדֶּרֶךְ הָעֲרָבָה, מֵאֵילַת וּמֵעֶצְיֹן גָּבֶר; {ס} וַנֵּפֶן, וַנַּעֲבֹר, דֶּרֶךְ, מִדְבַּר מוֹאָב.
8 So we passed by from our brethren the children of Esau, that dwell in Seir, from the way of
the Arabah, from Elath and from Ezion-geber. {S} And we turned and passed by the way of
the wilderness of Moab.

39456 מִדְרַךְ 1 Noun - masculine singular construct 1) treading or
stepping place, place to tread on 4096 מִדְרַךְ Deut. 2:5 ה אַל־תִּתְגָּרוּ
בָם--כִּי לֹא־אֶתֵּן לָכֶם מֵאַרְצָם, עַד מִדְרַךְ כַּף־רָגֶל: כִּי־יְרֻשָּׁה לְעֵשָׂו, נָתַתִּי אֶת־הַר שֵׂעִיר. 5
contend not with them; for I will not give you of their land, no, not so much as for the sole of
the foot to tread on; because I have given mount Seir unto Esau for a possession.

39457 מְדֹרָךְ 2 Noun - masculine singular construct | second person
masculine singular 1) dwelling place 4070 מְדוֹר Dan. 4:22, 29
כב וְלָךְ טָרְדִין מִן־אֲנָשָׁא וְעִם־חֵיוַת בָּרָא לֶהֱוֵה מְדֹרָךְ וְעִשְׂבָּא כְתוֹרִין לָךְ יְטַעֲמוּן, וּמִטַּל שְׁמַיָּא לָךְ
מְצַבְּעִין, וְשִׁבְעָה עִדָּנִין, יַחְלְפוּן עליך (עֲלָךְ): עַד דִּי־תִנְדַּע, דִּי־שַׁלִּיט עליא (עִלָּאָה) בְּמַלְכוּת אֲנָשָׁא,
וּלְמַן־דִּי יִצְבֵּא, יִתְּנִנַּהּ. 22 that thou shalt be driven from men, and thy dwelling shall be
with the beasts of the field, and thou shalt be made to eat grass as oxen, and shalt be wet with
the dew of heaven, and seven times shall pass over thee; till thou know that the Most High
ruleth in the kingdom of men, and giveth it to whomsoever He will.

39458 מִדְרַשׁ 1 עַל־מִדְרַשׁ Noun - masculine singular construct
1) study, exposition, midrash, record, story ; 1a) writings of a didactic nature ; 1b) midrash-
transliteration of the Hebrew word 4097 מִדְרָשׁ 2 Chr. 24:27 כז
וּבָנָיו ורב (יִרֶב) הַמַּשָּׂא עָלָיו, וִיסוֹד בֵּית הָאֱלֹהִים--הִנָּם כְּתוּבִים, עַל־מִדְרַשׁ סֵפֶר הַמְּלָכִים; וַיִּמְלֹךְ
אֲמַצְיָהוּ בְנוֹ, תַּחְתָּיו. {פ} 27 Now concerning his sons, and the multitude of the burdens
against him, and the rebuilding of the house of God, behold, they are written in the
commentary of the book of the kings. And Amaziah his son reigned in his stead. {P}

39459 מְדֻרָתָהּ 1 Noun - feminine singular construct | third person
feminine singular 1) pile (of fuel), pyre, pile (of wood) 4071 מְדוּרָה
Isa. 30:33 לג כִּי־עָרוּךְ מֵאֶתְמוּל תָּפְתֶּה, גַּם־הוא (הִיא) לַמֶּלֶךְ הוּכָן הֶעְמִיק הִרְחִב; מְדֻרָתָהּ,
אֵשׁ וְעֵצִים הַרְבֵּה--נִשְׁמַת יְהוָה כְּנַחַל גָּפְרִית, בֹּעֲרָה בָּהּ. {פ} 33 For a hearth is ordered of
old; yea, for the king it is prepared, deep and large; the pile thereof is fire and much wood; the
breath of the LORD, like a stream of brimstone, doth kindle it. {P}

39460 מִדֶּשֶׁן 1 Prep-מ | Noun - masculine singular construct 1) fat ashes, fatness ; 1a) fatness ; 1a1) of fertility ; 1a2) of blessing (fig.) ; 1b) fat ashes (ashes of victims, mixed with the fat) 1880 דֶּשֶׁן Psalm 36:8/9 ט יִרְוְיֻן, מִדֶּשֶׁן בֵּיתֶךָ; וְנַחַל עֲדָנֶיךָ תַשְׁקֵם. 9 They are abundantly satisfied with the fatness of Thy house; and Thou makest them drink of the river of Thy pleasures.

39461 מְדֻשָׁתִי 1 Noun - feminine singular construct | first person common singular 1) that which is threshed, thing threshed 4098 מְדֻשַׁת Isa. 21:10 י מְדֻשָׁתִי, וּבֶן־גָּרְנִי: אֲשֶׁר שָׁמַעְתִּי, מֵאֵת יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל--הִגַּדְתִּי לָכֶם. {פ} 10 O thou my threshing, and the winnowing of my floor, that which I have heard from the LORD of hosts, the God of Israel, have I declared unto you. {P}

39462 מִדַּת 1 Noun - feminine singular construct 1) tribute 4061 מִנְדָּה Ezr. 6:8 ח וּמִנִּי, שִׂים טְעֵם--לְמָא דִּי־תַעַבְדוּן עִם־שָׂבֵי יְהוּדָיֵא אִלֵּךְ, לְמִבְנֵא בֵּית־אֱלָהָא דֵךְ; וּמִנִּכְסֵי מַלְכָּא, דִּי מִדַּת עֲבַר נַהֲרָה, אָסְפַּרְנָא נִפְקְתָא תֶּהֱוֵא מִתְיַהֲבָא לְגֻבְרַיָּא אִלֵּךְ, דִּי־לָא לְבַטָּלָא. 8 Moreover I make a decree concerning what ye shall do to these elders of the Jews for the building of this house of God; that of the king's goods, even of the tribute beyond the River, expenses be given with all diligence unto these men, that they be not hindered.

39463 מָה 154 Interrogative interr pron; 1) what, how, of what kind ; 1a) (interrogative) ; 1a1) what? ; 1a2) of what kind ; 1a3) what? (rhetorical) ; 1a4) whatsoever, whatever, what ; 1b) (adverb) ; 1b1) how, how now ; 1b2) why ; 1b3) how! (exclamation) ; 1c) (with prep) ; 1c1) wherein?, whereby?, wherewith?, by what means? ; 1c2) because of what? ; 1c3) the like of what? ; 1c3a) how much?, how many?, how often? ; 1c3b) for how long? ; 1c4) for what reason?, why?, to what purpose? ; 1c5) until when?, how long?, upon what?, wherefore? ; indef pron ; 2) anything, aught, what may 4100 מָה Gen. 20:10; 21:29; 27:37; 30:31; 31:32, 43; 37:10; 38:18; 44:15; Exod. 3:13; 12:26; 16:7f; 17:4; 18:14; 33:5; Num. 22:32; 23:8; 24:22; Deut. 6:20; 10:12; 32:20; Jos. 4:6, 21; 5:14; 7:8; 22:16; Jdg. 8:1; 9:48; 18:8, 18; 20:12; 1 Sam. 3:17; 6:4; 9:7; 10:2, 15; 19:3; 28:13, 15; 29:3; 2 Sam. 12:21; 16:2; 18:22f, 29; 21:3f; 24:13; 1 Kings 3:5; 9:13; 11:22; 12:9; 2 Kings 2:9; 4:2, 43; 6:33; 7:3; 8:13f; 9:22; 18:19; 20:8, 14f; 23:17; 1 Chr. 21:12; 2 Chr. 1:7; 10:9; 19:6; 32:10; Neh. 2:12, 19; 3:34; 13:17; Job 7:17, 20; 13:13f; 15:14; 26:7; 31:14; 35:3; 38:6; 40:4; Psalm 3:2; 8:2, 5, 10; 31:20; 74:9; 79:5; 89:47; 104:24; 116:12; 119:97; 144:3; Prov. 30:13; Isa. 36:4; 38:15, 22; 39:3f; 40:6; 41:22; Jer. 1:11, 13; 7:17; 8:14; 9:11; 24:3; 33:24; Lam. 2:13; Ezek. 12:9, 22; 16:30; 17:12; 19:2; 20:29; 21:12; 24:19; 33:30; 37:18; Daniel 2:15, 22, 28f, 45; 4:32; 12:8; Hos. 6:4; Joel 4:4; Amos 7:8; 8:2; Jon. 1:8; Hab. 2:18; Zech. 1:9; 2:2, 4; 4:2, 4f, 13; 5:2, 5; 6:4; 13:6; Mal. 2:14 י וַיֹּאמֶר אֲבִימֶלֶךְ, אֶל־אַבְרָהָם: מָה רָאִיתָ, כִּי עָשִׂיתָ אֶת־הַדָּבָר הַזֶּה. 10 And Abimelech said unto Abraham: 'What sawest thou, that thou hast done this thing?'

39464 מָּה 1 Interrogative interr pron; 1) what, how, of what kind ; 1a) (interrogative) ; 1a1) what? ; 1a2) of what kind ; 1a3) what? (rhetorical) ; 1a4) whatsoever, whatever, what ; 1b) (adverb) ; 1b1) how, how now ; 1b2) why ; 1b3) how! (exclamation) ; 1c) (with prep) ; 1c1) wherein?, whereby?, wherewith?, by what means? ; 1c2) because of what? ; 1c3) the like of what? ; 1c3a) how much?, how many?, how often? ;

1c3b) for how long? ; 1c4) for what reason?, why?, to what purpose? ; 1c5) until when?, how long?, upon what?, wherefore? ; indef pron ; 2) anything, aught, what may 4100
מָה Prov. 9:13 יג אֵשֶׁת כְּסִילוּת, הֹמִיָּה; פְּתַיּוּת, וּבַל-יָדְעָה מָּה. 13 The woman Folly is riotous; she is thoughtless, and knoweth nothing.

39465 מַה 242 Interrogative interr pron; 1) what, how, of what kind ; 1a) (interrogative) ; 1a1) what? ; 1a2) of what kind ; 1a3) what? (rhetorical) ; 1a4) whatsoever, whatever, what ; 1b) (adverb) ; 1b1) how, how now ; 1b2) why ; 1b3) how! (exclamation) ; 1c) (with prep) ; 1c1) wherein?, whereby?, wherewith?, by what means? ; 1c2) because of what? ; 1c3) the like of what? ; 1c3a) how much?, how many?, how often? ; 1c3b) for how long? ; 1c4) for what reason?, why?, to what purpose? ; 1c5) until when?, how long?, upon what?, wherefore? ; indef pron ; 2) anything, aught, what may 4100
מָה Gen. 2:19; 3:13; 12:18; 15:2; 21:17; 23:15; 26:10; 27:20; 28:17; 29:15, 25; 31:36f; 32:28; 37:15, 20, 26; 38:16, 29; 39:8; 42:28; 44:16; 46:33; 47:3; Exod. 2:4; 3:13; 10:26; 13:14; 14:5, 11, 15; 15:24; 16:15; 17:2; Lev. 25:20; Num. 9:8; 13:18; 15:34; 16:11; 22:19; 23:3, 17, 23; 24:5; Jos. 15:18; 22:24; Jdg. 1:14; 2:2; 7:11; 9:2; 11:12; 13:8, 12; 14:18; 18:14, 23f; 21:7, 16; 1 Sam. 5:8; 6:2; 10:11, 27; 11:5; 17:26; 20:4, 10; 21:4; 22:3; 25:17; 28:14; 2 Sam. 6:20; 14:5; 16:10, 20; 17:5; 19:23; 1 Kings 1:16; 12:16; 14:3; 17:18; 19:9, 13; 21:5; 2 Kings 1:5; 3:13; 4:2; 6:28; 9:18f; 1 Chr. 12:33; 17:18; 2 Chr. 10:16; 20:12; 35:21; Ezr. 9:10; Neh. 2:4; Est. 1:15; 4:5; 5:3, 6; 6:3, 6; 7:2; 8:1; Job 6:11, 25; 9:12; 10:2; 11:8; 15:9, 12; 16:3, 6; 19:28; 21:15, 21; 22:13; 23:5; 26:3; 27:8; 34:4; 35:3, 6f; 37:19; Psalm 11:3; 21:2; 30:10; 36:8; 39:5, 8; 42:6, 12; 43:5; 50:16; 52:3; 56:5, 12; 66:3; 84:2; 85:9; 89:48; 92:6; 114:5; 118:6; 119:103; 120:3; 133:1; 139:17; Prov. 15:23; 16:16; 20:24; 25:8; 27:1; 30:4; 31:2; Eccl. 1:3, 9; 2:2; 3:9, 15; 6:8, 10ff; 7:24; 8:4, 7; 10:14; 11:2, 5; Cant. 4:10; 5:8f; 7:1f, 7; 8:4, 8; Isa. 5:4; 19:12; 21:11; 22:1, 16; 45:9f; 52:7; Jer. 2:5, 18, 33, 36; 4:30; 5:15; 13:21; 22:23; 23:28, 33; 30:15; 38:25; 48:19; 49:4; Lam. 3:39; Ezek. 15:2; 18:2; Hos. 9:5, 14; 10:3; 14:9; Joel 1:18; Amos 4:13; Jon. 1:6, 8, 10f; 4:5; Mic. 6:5, 8; Nah. 1:9; Hab. 2:1; Zech. 4:11f; 5:6; 9:17; Mal. 3:13 יט וַיִּצֶר יְהוָה אֱלֹהִים מִן־הָאֲדָמָה, כָּל־חַיַּת הַשָּׂדֶה וְאֵת כָּל־עוֹף הַשָּׁמַיִם, וַיָּבֵא אֶל־הָאָדָם, לִרְאוֹת מַה־יִּקְרָא־לוֹ; וְכֹל אֲשֶׁר יִקְרָא־לוֹ הָאָדָם נֶפֶשׁ חַיָּה, הוּא שְׁמוֹ. 19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto the man to see what he would call them; and whatsoever the man would call every living creature, that was to be the name thereof.

39466 מֶה 59 Interrogative interr pron; 1) what, how, of what kind ; 1a) (interrogative) ; 1a1) what? ; 1a2) of what kind ; 1a3) what? (rhetorical) ; 1a4) whatsoever, whatever, what ; 1b) (adverb) ; 1b1) how, how now ; 1b2) why ; 1b3) how! (exclamation) ; 1c) (with prep) ; 1c1) wherein?, whereby?, wherewith?, by what means? ; 1c2) because of what? ; 1c3) the like of what? ; 1c3a) how much?, how many?, how often? ; 1c3b) for how long? ; 1c4) for what reason?, why?, to what purpose? ; 1c5) until when?, how long?, upon what?, wherefore? ; indef pron ; 2) anything, aught, what may 4100
מָה Gen. 4:10; 20:9; 31:26; Exod. 32:1, 21, 23; Num. 22:28; 23:11; Deut. 29:23; Jos. 7:19, 25; Jdg. 8:2; 1 Sam. 4:6, 14, 16; 13:11; 14:43; 17:29; 20:1, 32; 26:18; 29:8; 2 Sam. 1:4; 3:24; 9:8; 24:17; 1 Kings 9:8; 18:9; 19:20; 2 Kings 1:7; 4:13; 1 Chr. 21:17; 2 Chr. 32:13; Est. 9:12;

Job 26:2; Psalm 4:3; 10:13; 39:5; 89:48; 139:17; Eccl. 2:12, 22; 7:10; Isa. 1:5; Jer. 2:23; 5:19; 8:6, 9; 11:15; 16:10; 22:8; 23:35, 37; 37:18; Lam. 5:1; Mic. 6:3; Hag. 1:9 י וַיֹּאמֶר, מֶה עָשִׂיתָ; קוֹל דְּמֵי אָחִיךָ, צֹעֲקִים אֵלַי מִן־הָאֲדָמָה. 10 And He said: 'What hast thou done? the voice of thy brother's blood crieth unto Me from the ground.

39467 מֵהָאוֹרֵב 1 Prep-מ, Article | Verb - Qal Participle - masculine singular 1) to lie in wait, ambush, lurk ; 1a) (Qal) ; 1a1) to lie in wait ; 1a2) ambush (participle as subst) ; 1b) (Piel) ambushers, liers-in-wait (pl. participle) ; 1c) (Hiphil) to lay an ambush 693 אָרַב Jos. 8:7 ז וְאַתֶּם, תָּקֻמוּ מֵהָאוֹרֵב, וְהוֹרַשְׁתֶּם, אֶת־הָעִיר; וּנְתָנָהּ יְהוָה אֱלֹהֵיכֶם, בְּיֶדְכֶם. 7 And ye shall rise up from the ambush, and take possession of the city; for the LORD your God will deliver it into your hand

39468 מֵהָאֹכֵל 1 Prep-מ, Article | Verb - Qal Participle - masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Jdg. 14:14 יד וַיֹּאמֶר לָהֶם, מֵהָאֹכֵל יָצָא מַאֲכָל, וּמֵעַז, יָצָא מָתוֹק; וְלֹא יָכְלוּ לְהַגִּיד הַחִידָה, שְׁלֹשֶׁת יָמִים. 14 And he said unto them: Out of the eater came forth food, and out of the strong came forth sweetness. And they could not in three days declare the riddle.

39469 מֵהָאֱלֹהִים 2 Prep-מ, Article | Noun - masculine plural 1) (plural) ; 1a) rulers, judges ; 1b) divineones ; 1c) angels ; 1d) gods ; 2) (plural intensive-singular meaning) ; 2a) god, goddess ; 2b) godlikeone ; 2c) works or special possessions of God ; 2d) the (true) God ; 2e) God 430 אֱלֹהִים 1 Chr. 5:22; 2 Chr. 25:20 כב כִּי־חֲלָלִים רַבִּים נָפָלוּ, כִּי מֵהָאֱלֹהִים הַמִּלְחָמָה; וַיֵּשְׁבוּ תַחְתֵּיהֶם, עַד־הַגֹּלָה. {פ} 22 For there fell many slain, because the war was of God. And they dwelt in their stead until the captivity. {P}

39470 מֵהָאֲנָשִׁים 1 Prep-מ, Article | Noun - masculine plural 1) man, mortal man, person, mankind ; 1a) of an individual ; 1b) men (collective) ; 1c) man, mankind 582 אֱנוֹשׁ 1 Sam. 30:22 כב וַיַּעַן כָּל־אִישׁ־רָע וּבְלִיַּעַל, מֵהָאֲנָשִׁים אֲשֶׁר הָלְכוּ עִם־דָּוִד, וַיֹּאמְרוּ יַעַן אֲשֶׁר לֹא־הָלְכוּ עִמִּי, לֹא־נִתֵּן לָהֶם מֵהַשָּׁלָל אֲשֶׁר הִצַּלְנוּ: כִּי־אִם־אִישׁ אֶת־אִשְׁתּוֹ וְאֶת־בָּנָיו, וְיִנְהֲגוּ וְיֵלֵכוּ. {ס} 22 Then answered all the wicked men and base fellows, of those that went with David, and said: 'Because they went not with us, we will not give them aught of the spoil that we have recovered, save to every man his wife and his children, that they may lead them away, and depart.' {S}

39471 מֵהָאָרֶץ 5 Prep-מ, Article | Noun - feminine singular 1) land, earth; 1a) earth ; 1a1) whole earth (as opposed to a part) ; 1a2) earth (as opposed to heaven) ; 1a3) earth (inhabitants) ; 1b) land ; 1b1) country, territory ; 1b2) district, region ; 1b3) tribal territory ; 1b4) piece of ground ; 1b5) land of Canaan, Israel ; 1b6) inhabitants of land ; 1b7)Sheol, land without return, (under) world ; 1b8) city (-state) ; 1c) ground, surface

of the earth ; 1c1) ground ; 1c2) soil ; 1d) (in phrases) ; 1d1) people of the land ; 1d2) space
or distance of country (in measurements of distance) ; 1d3) level or plain country ; 1d4) land
of the living ; 1d5) end(s) of the earth ; 1e) (almost wholly late in usage) ; 1e1) lands,
countries ; 1e1a) often in contrast to Canaan 776 אָ֫רֶץ 1 Sam. 28:3, 23; 2
Sam. 12:20; Ezek. 41:20; 42:6 ג וּשְׁמוּאֵל מֵת--וַיִּסְפְּדוּ-לוֹ כָּל-יִשְׂרָאֵל, וַיִּקְבְּרֻהוּ בָרָמָה
וּבְעִירוֹ; וְשָׁאוּל, הֵסִיר הָאֹבוֹת וְאֶת-הַיִּדְּעֹנִים--מֵהָאָרֶץ. 3 Now Samuel was dead, and all
Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put
away those that divined by a ghost or a familiar spirit out of the land.

39472 מֵהָאֵשׁ 1 Prep-מ, Article | Noun - common singular 1) fire ;
1a) fire, flames ; 1b) supernatural fire (accompanying theophany) ; 1c) fire (for cooking,
roasting, parching) ; 1d) altar-fire ; 1e) God's anger (fig.) 784 אֵשׁ Ezek.
15:7 ז וְנָתַתִּי אֶת-פָּנַי, בָּהֶם--מֵהָאֵשׁ יָצָאוּ, וְהָאֵשׁ תֹּאכְלֵם; וִידַעְתֶּם כִּי-אֲנִי יְהוָה, בְּשׂוּמִי אֶת-פָּנַי
בָּהֶם. 7 And I will set My face against them; out of the fire are they come forth, and the
fire shall devour them; and ye shall know that I am the LORD, when I set My face against
them.

39473 מֵהַבְּאֵר 1 Prep-מ, Article | Noun - feminine singular 1) well,
pit, spring 875 בְּאֵר 2 Sam. 17:21 כא וַיְהִי אַחֲרֵי לֶכְתָּם, וַיַּעֲלוּ מֵהַבְּאֵר,
וַיֵּלְכוּ, וַיַּגִּדוּ לַמֶּלֶךְ דָּוִד; וַיֹּאמְרוּ אֶל-דָּוִד, קוּמוּ וְעִבְרוּ מְהֵרָה אֶת-הַמַּיִם--כִּי-כָכָה יָעַץ עֲלֵיכֶם,
אֲחִיתֹפֶל. 21 And it came to pass, after they were departed, that they came up out of the
well, and went and told king David; and they said unto David: 'Arise ye, and pass quickly over
the water; for thus hath Ahithophel counselled against you.'

39474 מֵהַבְּהֵמָה 1 Prep-מ, Article | Noun - feminine singular 1)
beast, cattle, animal ; 1a) beasts (coll of all animals) ; 1b) cattle, livestock (of domestic
animals); 1c) wild beasts 929 בְּהֵמָה 1 Kings 18:5 ה וַיֹּאמֶר אַחְאָב,
אֶל-עֹבַדְיָהוּ, לֵךְ בָּאָרֶץ אֶל-כָּל-מַעְיְנֵי הַמַּיִם, וְאֶל כָּל-הַנְּחָלִים; אוּלַי נִמְצָא חָצִיר, וּנְחַיֶּה סוּס וָפֶרֶד,
וְלוֹא נַכְרִית, מֵהַבְּהֵמָה. 5 And Ahab said unto Obadiah: 'Go through the land, unto all the
springs of water, and unto all the brooks; peradventure we may find grass and save the horses
and mules alive, that we lose not all the beasts.'

39475 מֵהָבִיא 1 Prep-מ | Verb - Hiphil Infinitive construct 1) to go
in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to
come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ;
1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2)
to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring
against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ;
1c2) to be introduced, be put 935 בּוֹא Exod. 36:6 ו וַיְצַו מֹשֶׁה,
וַיַּעֲבִירוּ קוֹל בַּמַּחֲנֶה לֵאמֹר, אִישׁ וְאִשָּׁה אַל-יַעֲשׂוּ-עוֹד מְלָאכָה, לִתְרוּמַת הַקֹּדֶשׁ; וַיִּכָּלֵא הָעָם, מֵהָבִיא.
6 And Moses gave commandment, and they caused it to be proclaimed throughout the camp,
saying: 'Let neither man nor woman make any more work for the offering of the sanctuary.' So
the people were restrained from bringing.

39476 מֵהַבִּיט 1 Prep-מ | Verb - Hiphil Infinitive construct 1) to
look, regard ; 1a) (Piel) to look ; 1b) (Hiphil) ; 1b1) tolook ; 1b2) to regard, show regard to,

pay attention to, consider ; 1b3) to look upon, regard, show regard to 5027 נָבַט
Exod. 3:6 ו וַיֹּאמֶר, אָנֹכִי אֱלֹהֵי אָבִיךָ, אֱלֹהֵי אַבְרָהָם אֱלֹהֵי יִצְחָק, וֵאלֹהֵי יַעֲקֹב; וַיַּסְתֵּר מֹשֶׁה,
פָּנָיו, כִּי יָרֵא, מֵהַבִּיט אֶל-הָאֱלֹהִים. 6 Moreover He said: 'I am the God of thy father, the
God of Abraham, the God of Isaac, and the God of Jacob.' And Moses hid his face; for he was
afraid to look upon God.
39477 מֵהַבָּיִת 2 Prep-מ, Article | Noun - masculine singular nm ; 1)
house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies
(fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3)
receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those
belonging to the same household ; 5b) family of descendants, descendants as organized body ;
6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ;
prep ; 10) within 1004 בַּ֫יִת Ezek. 40:9; 43:6 ט וַיָּמָד אֶת-אֻלָם הַשַּׁעַר,
שְׁמֹנֶה אַמּוֹת, וְאֵילָו, שְׁתַּיִם אַמּוֹת; וְאֻלָם הַשַּׁעַר, מֵהַבָּיִת. 9 Then measured he the porch of the
gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate was inward.
39478 מֵהַבָּיִת 2 Prep-מ, Article | Noun - masculine singular nm ; 1)
house ; 1a) house, dwelling habitation ; 1b) shelter or abode of animals ; 1c) human bodies
(fig.) ; 1d) ofSheol ; 1e) of abode of light and darkness ; 1f) of land of Ephraim ; 2) place ; 3)
receptacle ; 4) home, house as containing a family ; 5) household, family ; 5a) those
belonging to the same household ; 5b) family of descendants, descendants as organized body ;
6) household affairs ; 7) inwards (metaph.) ; 8) (TWOT) temple ; adv ; 9) on the inside ;
prep ; 10) within 1004 בַּ֫יִת Ezek. 40:7f ז וְהַתָּא, קָנֶה אֶחָד אֹרֶךְ וְקָנֶה
אֶחָד רֹחַב, וּבֵין הַתָּאִים, חָמֵשׁ אַמּוֹת; וְסַף הַשַּׁעַר מֵאֵצֶל אֻלָם הַשַּׁעַר, מֵהַבַּיִת--קָנֶה אֶחָד. 7 And
every cell was one reed long, and one reed broad; and the space between the cells was five
cubits; and the jambs of the gate by the porch of the gate within were one reed.
39479 מֵהֶבֶל 2 Prep-מ | Noun - masculine singular n m ; 1) vapour,
breath ; 1a) breath, vapour ; 1b) vanity (fig.) ; adv; 2) vainly; Abel; 1892 הֶ֫בֶל
Psalm 62:10; Prov. 13:11 י אַךְ, הֶבֶל בְּנֵי-אָדָם-- כָּזָב בְּנֵי-אִישׁ: בְּמֹאזְנַיִם לַעֲלוֹת; הֵמָּה, מֵהֶבֶל
יָחַד. 10 Men of low degree are vanity, and men of high degree are a lie; {N} if they be
laid in the balances, they are together lighter than vanity.
39480 מַהְבִּלִים 1 Verb - Hiphil Participle - masculine plural 1) to
act emptily, become vain, be vain ; 1a) (Qal) ; 1a1) to become vain ; 1a2) to be utterly vain
(with cognate acc) ; 1b) (Hiphil) ; 1b1) to cause to become vain ; 1b2) to fill with vain
hopes 1891 הָבַל Jer. 23:16 טז כֹּה-אָמַר יְהוָה צְבָאוֹת, אַל-תִּשְׁמְעוּ עַל-
דִּבְרֵי הַנְּבִאִים הַנִּבְּאִים לָכֶם--מַהְבִּלִים הֵמָּה, אֶתְכֶם: חֲזוֹן לִבָּם יְדַבֵּרוּ, לֹא מִפִּי יְהוָה. 16
Thus saith the LORD of hosts: Hearken not unto the words of the prophets that prophesy unto
you, they lead you unto vanity; they speak a vision of their own heart, and not out of the
mouth of the LORD.
39481 מֵהַבָּמָה 2 Prep-מ, Article | Noun - feminine singular 1) high
place, ridge, height, bamah (technical name for cultic platform) ; 1a) high place, mountain ;
1b) high places, battlefields ; 1c) high places (as places of worship) ; 1d) funeral mound?
1116 בָּמָה 1 Sam. 9:25; 10:5 כה וַיֵּרְדוּ מֵהַבָּמָה, הָעִיר; וַיְדַבֵּר עִם-שָׁאוּל, עַל-

הַגָּג. 25 And when they were come down from the high place into the city, he spoke
with Saul upon the housetop.
39482 מֵהַבֹּקֶר 3 Prep-מ, Article | Noun - masculine singular 1)
morning, break of day ; 1a) morning ; 1a1) of end of night ; 1a2) of coming of daylight ; 1a3)
of coming of sunrise ; 1a4) of beginning of day ; 1a5) of bright joy after night of distress
(fig.) ; 1b) morrow, next day, next morning 1242 בֹּ֫קֶר 2 Sam. 2:27; 24:15;
1 Kings 18:26 כז וַיֹּאמֶר יוֹאָב--חַי הָאֱלֹהִים, כִּי לוּלֵא דִּבַּרְתָּ: כִּי אָז מֵהַבֹּקֶר נַעֲלָה הָעָם, אִישׁ
מֵאַחֲרֵי אָחִיו. 27 And Joab said: 'As God liveth, if thou hadst not spoken, surely then only
after the morning the people had gone away, every one from following his brother.'
39483 מֵהַגְּבָעוֹת 1 Prep-מ, Article | Noun - feminine plural 1) hill ;
1a) hill (lower than a mountain) ; 1b) as a place of illicit worship ; 1c) poetic for mountain ;
1d) used in place names 1389 גִּבְעָה Zeph. 1:10 י וְהָיָה בַיּוֹם הַהוּא
נְאֻם־יְהוָה, קוֹל צְעָקָה מִשַּׁעַר הַדָּגִים, וִילָלָה, מִן־הַמִּשְׁנֶה; וְשֶׁבֶר גָּדוֹל, מֵהַגְּבָעוֹת. 10 And in
that day, saith the LORD, Hark! a cry from the fish gate, and a wailing from the second quarter,
and a great crashing from the hills.
39484 מֵהַגְּדוּד 1 Prep-מ, Article | Noun - masculine singular 1) a
band, troop, marauding band ; 1a) marauding band, raiding band ; 1b) troop, band (of
divisions of army) ; 1c) foray, raid 1416 גְּדוּד 2 Sam. 3:22 כב וְהִנֵּה
עַבְדֵי דָוִד וְיוֹאָב בָּא מֵהַגְּדוּד, וְשָׁלָל רָב עִמָּם הֵבִיאוּ; וְאַבְנֵר, אֵינֶנּוּ עִם־דָּוִד בְּחֶבְרוֹן--כִּי שִׁלְּחוֹ, וַיֵּלֶךְ
בְּשָׁלוֹם. 22 And, behold, the servants of David and Joab came from a foray, and brought
in a great spoil with them; but Abner was not with David in Hebron; for he had sent him away,
and he was gone in peace.
39485 מֵהַגּוֹלָה 1 Prep-מ, Article | Noun - feminine singular 1)
exiles, exile, captivity ; 1a) exiles (coll) ; 1b) exile, captivity (abstract) 1473
גּוֹלָה Ezr. 6:21 כא וַיֹּאכְלוּ בְנֵי־יִשְׂרָאֵל, הַשָּׁבִים מֵהַגּוֹלָה, וְכֹל הַנִּבְדָּל מִטֻּמְאַת גּוֹיֵ־
הָאָרֶץ, אֲלֵהֶם--לִדְרֹשׁ, לַיהוָה אֱלֹהֵי יִשְׂרָאֵל. 21 And the children of Israel, that were come
back out of the captivity, and all such as had separated themselves unto them from the
filthiness of the nations of the land, to seek the LORD, the God of Israel, did eat,
39486 מֵהַגִּיד 1 Prep-מ | Verb - Hiphil Infinitive construct 1) to be
conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ;
1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ;
1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told,
be announced, be reported 5046 נָגַד 1 Sam. 3:15 טו וַיִּשְׁכַּב שְׁמוּאֵל
עַד־הַבֹּקֶר, וַיִּפְתַּח אֶת־דַּלְתוֹת בֵּית־יְהוָה; וּשְׁמוּאֵל יָרֵא, מֵהַגִּיד אֶת־הַמַּרְאָה אֶל־עֵלִי. 15 And
Samuel lay until the morning, and opened the doors of the house of the LORD. And Samuel
feared to tell Eli the vision.
39487 מֵהַגַּנּוֹת 1 Prep-מ, Article | Noun - feminine plural 1) garden,
orchard 1593 גַּנָּה Isa. 1:29 כט כִּי יֵבֹשׁוּ, מֵאֵילִים אֲשֶׁר חֲמַדְתֶּם;
וְתַחְפְּרוּ--מֵהַגַּנּוֹת, אֲשֶׁר בְּחַרְתֶּם. 29 For they shall be ashamed of the terebinths which ye
have desired, and ye shall be confounded for the gardens that ye have chosen.

39488 מֵהֹדּוּ 2 Prep-מ | Noun proper - feminine singular India = |flee away| or | give ye thanks|; 1) the country surrounding the Indus, mentioned as the eastern border of the empire of Ahasuerus 1912 הֹדּוּ Est. 1:1; 8:9 א 1 וַיְהִי, בִּימֵי אֲחַשְׁוֵרוֹשׁ: הוּא אֲחַשְׁוֵרוֹשׁ, הַמֹּלֵךְ מֵהֹדּוּ וְעַד־כּוּשׁ--שֶׁבַע וְעֶשְׂרִים וּמֵאָה, מְדִינָה.
Now it came to pass in the days of Ahasuerus--this is Ahasuerus who reigned, from India even unto Ethiopia, over a hundred and seven and twenty provinces--

39489 מְהַדֵּק 1 Verb - Hiphil Participle - masculine singular 1) to break into pieces, fall into pieces, be shattered ; 1a) (P'al) to be shattered ; 1b) (Aphel) to break into pieces 1855 דְּקַק Dan. 2:40 מ וּמַלְכוּ, רביעיה (רְבִיעָאָה), תֶּהֱוֵא תַקִּיפָה, כְּפַרְזְלָא; כָּל־קֳבֵל, דִּי פַרְזְלָא מְהַדֵּק וְחָשֵׁל כֹּלָּא, וּכְפַרְזְלָא דִּי־מְרָעַע כָּל־אִלֵּין, תַּדִּק וְתֵרֹעַ. 40 And the fourth kingdom shall be strong as iron; forasmuch as iron breaketh in pieces and beateth down all things; and as iron that crusheth all these, shall it break in pieces and crush.

39490 מֵהָהָר 1 Prep-מ, Article | Noun - masculine singular 1) hill, mountain, hill country, mount 2022 הָר Jos. 2:23 כג וַיָּשֻׁבוּ שְׁנֵי הָאֲנָשִׁים, וַיֵּרְדוּ מֵהָהָר, וַיַּעַבְרוּ וַיָּבֹאוּ, אֶל־יְהוֹשֻׁעַ בִּן־נוּן; וַיְסַפְּרוּ־לוֹ--אֵת כָּל־הַמֹּצְאוֹת, אוֹתָם.
23 Then the two men returned, and descended from the mountain, and passed over, and came to Joshua the son of Nun; and they told him all that had befallen them.

39491 מָהוּל 1 Verb - Qal Passive Participle - masculine singular 1) to circumcise, weaken, cut down ; 1a) (Qal) weakened (participle) 4107 מָהַל Isa. 1:22 כב כַּסְפֵּךְ, הָיָה לְסִיגִים; סָבְאֵךְ, מָהוּל בַּמָּיִם. 22 Thy silver is become dross, thy wine mixed with water.

39492 מְהוּמָה 5 Noun - feminine singular 1) tumult, confusion, disquietude, discomfiture, destruction, trouble, vexed, vexation; 1a) tumult, confusion, disturbance, turmoil, disquietude, panic ; 1b) discomfiture 4103 מְהוּמָה Deut. 7:23; 1 Sam. 5:9; 14:20; Isa. 22:5; Ezek. 7:7 כג וּנְתָנָם יְהוָה אֱלֹהֶיךָ, לְפָנֶיךָ; וְהָמָם מְהוּמָה גְדֹלָה, עַד הִשָּׁמְדָם. 23 But the LORD thy God shall deliver them up before thee, and shall discomfit them with a great discomfiture, until they be destroyed.

39493 מְהוּמַת 2 מְהוּמַת־מָוֶת Noun - feminine singular construct 1) tumult, confusion, disquietude, discomfiture, destruction, trouble, vexed, vexation; 1a) tumult, confusion, disturbance, turmoil, disquietude, panic ; 1b) discomfiture 4103 מְהוּמָה 1 Sam. 5:11; Zech. 14:13 יא וַיִּשְׁלְחוּ וַיַּאַסְפוּ אֶת־כָּל־סַרְנֵי פְלִשְׁתִּים, וַיֹּאמְרוּ שַׁלְּחוּ אֶת־אֲרוֹן אֱלֹהֵי יִשְׂרָאֵל וְיָשֹׁב לִמְקֹמוֹ, וְלֹא־יָמִית אֹתִי, וְאֶת־עַמִּי: כִּי־הָיְתָה מְהוּמַת־מָוֶת בְּכָל־הָעִיר, כָּבְדָה מְאֹד יַד הָאֱלֹהִים שָׁם. 11 They sent therefore and gathered together all the lords of the Philistines, and they said: 'Send away the ark of the God of Israel, and let it go back to its own place, that it slay us not, and our people'; for there was a deadly discomfiture throughout all the city; the hand of God was very heavy there.

39494 מְהוּמֹת 2 Noun - feminine plural 1) tumult, confusion, disquietude, discomfiture, destruction, trouble, vexed, vexation; 1a) tumult, confusion, disturbance, turmoil, disquietude, panic ; 1b) discomfiture 4103 מְהוּמָה 2 Chr. 15:5; Amos 3:9 ה וּבָעִתִּים הָהֵם, אֵין שָׁלוֹם לַיּוֹצֵא וְלַבָּא: כִּי מְהוּמֹת רַבּוֹת, עַל כָּל־יוֹשְׁבֵי

הָאֲרָצוֹת. 5 And in those times there was no peace to him that went out, nor to him that came in, but great discomfitures were upon all the inhabitants of the lands.

39495 מְהוֹדֵא 1 Verb - Hiphil Participle - masculine singular 1) (Aphel) to praise, give thanks 3029 יְדָא Dan. 2:23 כג לָךְ אֱלָהּ אֲבָהָתִי, מְהוֹדֵא וּמְשַׁבַּח אֲנָה, דִּי חָכְמְתָא וּגְבוּרְתָא, יְהַבְתְּ לִי; וּכְעַן הוֹדַעְתַּנִי דִּי־בְעֵינָא מִנָּךְ, דִּי־מִלַּת מַלְכָּא הוֹדַעְתֶּנָא. 23 I thank Thee, and praise Thee, O Thou God of my fathers, who hast given me wisdom and might, and hast now made known unto me what we desired of Thee; for Thou hast made known unto us the king's matter.

39496 מֵהוֹדְךָ 1 Prep-מ | Noun - masculine singular construct | second person masculine singular 1) splendour, majesty, vigour 1935 הוֹד Num. 27:20 כ וְנָתַתָּה מֵהוֹדְךָ, עָלָיו--לְמַעַן יִשְׁמְעוּ, כָּל-עֲדַת בְּנֵי יִשְׂרָאֵל. 20 And thou shalt put of thy honour upon him, that all the congregation of the children of Israel may hearken.

39497 מְהוֹדְעִין 3 Verb - Hiphil Participle - masculine plural 1) to know ; 1a) (P'al) to know ; 1b) (Aphel) to let someone know, communicate, inform, cause to know 3046 יְדַע Ezr. 4:16; 7:24; Dan. 4:4 טז מְהוֹדְעִין אֲנַחְנָה, לְמַלְכָּא, דִּי הֵן קִרְיְתָא דָךְ תִּתְבְּנֵא, וְשׁוּרַיָּה יִשְׁתַּכְלְלוּן: לָקֳבֵל דְּנָה--חֲלָק בַּעֲבַר נַהֲרָא, לָא אִיתַי לָךְ. {פ} 16 We announce to the king that, if this city be builded, and the walls finished, by this means thou shalt have no portion beyond the River.' {P}

39498 מְהוֹלָל 1 Verb - Pual Participle - masculine singular 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman 1984 הָלַל Eccl. 2:2 ב לִשְׂחוֹק, אָמַרְתִּי מְהוֹלָל; וּלְשִׂמְחָה, מַה־זֹּה עֹשָׂה. 2 I said of laughter: 'It is mad'; and of mirth: 'What doth it accomplish?'

39499 מְהוֹלָלַי 1 Verb - Pual Participle - masculine plural construct | first person common singular 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman 1984 הָלַל Psalm 102:9 ט כָּל-הַיּוֹם, חֵרְפוּנִי אוֹיְבָי; מְהוֹלָלַי, בִּי נִשְׁבָּעוּ. 9 Mine enemies taunt me all the day; they that are mad against me do curse by me.

39500 מֵהוֹנֶךָ 1 Prep-מ | Noun - masculine singular construct | second person masculine singular n m ; 1) wealth, riches, substance ; 1a) wealth ; 1b) price, high value ; interj ; 2) enough!, sufficiency 1952 הוֹן Prov. 3:9 ט

כַּבֵּד אֶת-יְהוָה, מֵהוֹנֶךָ; וּמֵרֵאשִׁית, כָּל-תְּבוּאָתֶךָ. 9 Honour the LORD with thy substance,
and with the first-fruits of all thine increase;

39501 מֵהוֹשִׁיעַ 1 Prep-מ | Verb - Hiphil Infinitive construct 1) to
save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2)
to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from
moral troubles ; 1b3) to give victory to 3467 יָשַׁע Isa. 59:1 א הֵן
לֹא־קָצְרָה יַד־יְהוָה, מֵהוֹשִׁיעַ; וְלֹא־כָבְדָה אָזְנוֹ, מִשְּׁמוֹעַ. 1 Behold, the LORD'S hand is not
shortened, that it cannot save, neither His ear heavy, that it cannot hear;

39502 מֵהַחוּץ 1 Prep-מ, Article | Noun - masculine singular 1)
outside, outward, street, the outside 2351 חוּץ Ezek. 41:25 כה
וַעֲשׂוּיָה אֲלֵיהֶן אֶל־דַּלְתוֹת הַהֵיכָל, כְּרוּבִים וְתִמֹּרִים, כַּאֲשֶׁר עֲשׂוּיִם, לַקִּירוֹת; וְעָב עֵץ אֶל־פְּנֵי הָאוּלָם,
מֵהַחוּץ. 25 And there were made on them, on the doors of the temple, cherubim and
palm-trees, like as were made upon the walls; and there were thick beams of wood upon the
face of the porch without.

39503 מֵהָחֵל 2 Prep-מ | Verb - Hiphil Infinitive construct 1) to
profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself,
pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ;
1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3)
to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d)
(Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound
(fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel)
to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490
חָלַל Deut. 16:9; 2 Chr. 31:10 ט שִׁבְעָה שָׁבֻעֹת, תִּסְפָּר־לָךְ: מֵהָחֵל חֶרְמֵשׁ, בַּקָּמָה,
תָּחֵל לִסְפֹּר, שִׁבְעָה שָׁבֻעוֹת. 9 Seven weeks shalt thou number unto thee; from the time
the sickle is first put to the standing corn shalt thou begin to number seven weeks.

39504 מְהַחְצְפָה 1 Verb - Hiphil Participle - feminine singular 1)
(Aphel) to be urgent, harsh, show insolence 2685 חֲצַף Dan. 2:15 טו
עָנֵה וְאָמַר, לְאַרְיוֹךְ שַׁלִּיטָא דִּי־מַלְכָּא, עַל־מָה דָתָא מְהַחְצְפָה, מִן־קֳדָם מַלְכָּא; אֱדַיִן מִלְּתָא, הוֹדַע
אַרְיוֹךְ לְדָנִיֵּאל. 15 he answered and said to Arioch the king's captain: 'Wherefore is the
decree so peremptory from the king?' Then Arioch made the thing known to Daniel.

39505 מֵהֶחָצֵר 1 Prep-מ, Article | Noun - common singular 1)
court, enclosure ; 1a) enclosures ; 1b) court ; 2) settled abode, settlement, village, town
2691 חָצֵר Ezek. 42:9 ט ומתחתה, לשכות (וּמִתַּחַת, הַלְּשָׁכוֹת) הָאֵלֶּה־־המבוא
(הַמֵּבִיא), מֵהַקָּדִים, בְּבֹאוֹ לָהֵנָּה, מֵהֶחָצֵר הַחִצֹנָה. 9 And from under these chambers was
the entry on the east side, as one goeth into them from the outer court.

39506 מְהַחֲתִין 1 Verb - Haphel Passive Participle - masculine plural
absolute 1) to descend ; 1a) (P'al) to descend ; 1b) (Aphel) to deposit ; 1c) (Hophal)
to be deposed, be cast down 5182 נְחַת Ezr. 6:1 א בֵּאדַיִן דָּרְיָוֶשׁ
מַלְכָּא, שָׂם טְעֵם; וּבַקַּרוּ בְּבֵית סִפְרַיָּא, דִּי גִנְזַיָּא מְהַחֲתִין תַּמָּה־־בְּבָבֶל. 1 Then Darius the
king made a decree, and search was made in the house of the archives, where the treasures
were laid up, in Babylon.

39507 מֵהַיּוֹם 3 Prep-מ, Article | Noun - masculine singular 1) day,
time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by
evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's
journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal
references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם 1 Sam.
16:13; 18:9; 30:25 יג וַיִּקַּח שְׁמוּאֵל אֶת־קֶרֶן הַשֶּׁמֶן, וַיִּמְשַׁח אֹתוֹ בְּקֶרֶב אֶחָיו, וַתִּצְלַח רוּחַ־יְהוָה
אֶל־דָּוִד, מֵהַיּוֹם הַהוּא וָמָעְלָה; וַיָּקָם שְׁמוּאֵל, וַיֵּלֶךְ הָרָמָתָה. 13 Then Samuel took the horn
of oil, and anointed him in the midst of his brethren; and the spirit of the LORD came mightily
upon David from that day forward. So Samuel rose up, and went to Ramah.

39508 מִהְיוֹת 8 Prep-מ | Verb - Qal Infinitive construct 1) to be,
become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out,
occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to
come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to
become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a)
to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c)
to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ;
1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be
finished, be gone 1961 הָיָה Ruth 1:12; 1 Sam. 2:31; 15:26; 1 Kings 2:27;
Jer. 31:36; 33:21, 24; Dan. 12:1 יב שֹׁבְנָה בְנֹתַי לֵכְןָ, כִּי זָקַנְתִּי מִהְיוֹת לְאִישׁ: כִּי אָמַרְתִּי, יֶשׁ־
לִי תִקְוָה--גַּם הָיִיתִי הַלַּיְלָה לְאִישׁ, וְגַם יָלַדְתִּי בָנִים. 12 Turn back, my daughters, go your
way; for I am too old to have a husband. If I should say: I have hope, should I even have an
husband to-night, and also bear sons;

39509 מִהְיוֹתְךָ 1 Prep-מ | Verb - Qal Infinitive construct | second person
masculine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ;
1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to
come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ;
1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be
established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue
(with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of
locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done,
be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Isa.
49:6 ו וַיֹּאמֶר, נָקֵל מִהְיוֹתְךָ לִי עֶבֶד, לְהָקִים אֶת־שִׁבְטֵי יַעֲקֹב, ונצירי (וּנְצוּרֵי) יִשְׂרָאֵל לְהָשִׁיב;
וּנְתַתִּיךָ לְאוֹר גּוֹיִם, לִהְיוֹת יְשׁוּעָתִי עַד־קְצֵה הָאָרֶץ. {ס} 6 Yea, He saith: 'It is too light a
thing that thou shouldest be My servant to raise up the tribes of Jacob, and to restore the
offspring of Israel; I will also give thee for a light of the nations, that My salvation may be
unto the end of the earth.' {S}

39510 מִהְיוֹתָם 1 Prep-מ | Verb - Qal Infinitive construct | third person
masculine plural 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ;
1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to
come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ;
1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be

established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue
(with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of
locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done,
be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Haggai
2:16 טז מִהְיוֹתָם בָּא אֶל־עֲרֵמַת עֶשְׂרִים, וְהָיְתָה עֲשָׂרָה; בָּא אֶל־הַיֶּקֶב, לַחְשֹׂף חֲמִשִּׁים פּוּרָה,
וְהָיְתָה, עֶשְׂרִים. 16 through all that time, when one came to a heap of twenty measures,
there were but ten; when one came to the winevat to draw out fifty press-measures, there were
but twenty;
39511 מְהֵיטַבְאֵל 3 Noun proper - masculine singular Mehetabeel or
Mehetabel = |favoured of God| ; n pr m ; 1) the ancestor ofShemaiah, the false prophet who
was hired against Nehemiah by Tobiah andSanballat ; n pr f ; 2) the daughter of Matred and
wife of king Hadad of Edom 4105 מְהֵיטַבְאֵל Gen. 36:39; 1 Chr. 1:50; Neh.
6:10 לט וַיָּמָת, בַּעַל חָנָן בֶּן־עַכְבּוֹר, וַיִּמְלֹךְ תַּחְתָּיו הֲדַר, וְשֵׁם עִירוֹ פָּעוּ; וְשֵׁם אִשְׁתּוֹ מְהֵיטַבְאֵל
בַּת־מַטְרֵד, בַּת מֵי זָהָב. 39 And Baal-hanan the son of Achbor died, and Hadar reigned in
his stead; and the name of the city was Pau; and his wife's name was Mehetabel, the daughter
of Matred, the daughter of Me-zahab.
39512 מֵהֵיכָל 1 Prep-מ | Noun - masculine singular 1) palace,
temple, nave, sanctuary ; 1a) palace ; 1b) temple (palace of God as king) ; 1c) hall, nave (of
Ezekiel's temple) ; 1d) temple (of heavenly temple) 1964 הֵיכָל Isa. 66:6
ו קוֹל שָׁאוֹן מֵעִיר, קוֹל מֵהֵיכָל; קוֹל יְהוָה, מְשַׁלֵּם גְּמוּל לְאֹיְבָיו. 6 Hark! an uproar from the
city, Hark! it cometh from the temple, Hark! the LORD rendereth recompense to His enemies.
39513 מֵהֵיכַל 2 Prep-מ | Noun - masculine singular construct 1)
palace, temple, nave, sanctuary ; 1a) palace ; 1b) temple (palace of God as king) ; 1c) hall,
nave (of Ezekiel's temple) ; 1d) temple (of heavenly temple) 1964 הֵיכָל
2 Kings 23:4; Mic. 1:2 ד וַיְצַו הַמֶּלֶךְ אֶת־חִלְקִיָּהוּ הַכֹּהֵן הַגָּדוֹל וְאֶת־כֹּהֲנֵי הַמִּשְׁנֶה, וְאֶת־שֹׁמְרֵי
הַסַּף, לְהוֹצִיא מֵהֵיכַל יְהוָה, אֵת כָּל־הַכֵּלִים הָעֲשׂוּיִם לַבַּעַל וְלָאֲשֵׁרָה וּלְכֹל צְבָא הַשָּׁמָיִם; וַיִּשְׂרְפֵם
מִחוּץ לִירוּשָׁלִַם, בְּשַׁדְמוֹת קִדְרוֹן, וְנָשָׂא אֶת־עֲפָרָם, בֵּית־אֵל. 4 And the king commanded
Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to
bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the
Asherah, and for all the host of heaven; and he burned them without Jerusalem in the fields of
Kidron, and carried the ashes of them unto Beth-el.
39514 מֵהֵיכָלוֹ 2 Prep-מ | Noun - masculine singular construct | third
person masculine singular 1) palace, temple, nave, sanctuary ; 1a) palace ; 1b) temple
(palace of God as king) ; 1c) hall, nave (of Ezekiel's temple) ; 1d) temple (of heavenly
temple) 1964 הֵיכָל 2 Sam. 22:7; Psalms 18:7 ז בַּצַּר־לִי אֶקְרָא יְהוָה,
וְאֶל־אֱלֹהַי אֶקְרָא; {ס} וַיִּשְׁמַע מֵהֵיכָלוֹ קוֹלִי, וְשַׁוְעָתִי בְּאָזְנָיו. {ר} 7 In my distress I called
upon the LORD, yea, I called unto my God; and out of His temple He heard my voice, and my
cry did enter into His ears.
39515 מֵהֵיכָלֶךָ 1 Prep-מ | Noun - masculine singular construct | second
person masculine singular 1) palace, temple, nave, sanctuary ; 1a) palace ; 1b) temple
(palace of God as king) ; 1c) hall, nave (of Ezekiel's temple) ; 1d) temple (of heavenly

temple) 1964 הֵיכָל Psalm 68:29 כט צִוָּה אֱלֹהֶיךָ, עֻזֶּךָ: עוּזָּה אֱלֹהִים-- זוּ, פָּעַלְתָּ לָּנוּ. 29 Thy God hath commanded thy strength; be strong, O God, Thou that hast wrought for us

39516 מֵהַיָּם 1 Prep-מ, Article | Noun - masculine singular 1) sea ; 1a) MediterraneanSea ; 1b) RedSea ; 1c) DeadSea ; 1d)Sea of Galilee ; 1e) sea (general) ; 1f) mighty river (Nile) ; 1g) the sea (the great basin in the temple court) ; 1h) seaward, west, westward 3220 יָם Isa. 19:5 ה וְנִשְּׁתוּ־מַיִם, מֵהַיָּם; וְנָהָר, יֶחֱרַב וְיָבֵשׁ.
5 And the waters shall fail from the sea, and the river shall be drained dry,

39517 מְהֵימַן 1 דִּי־מְהֵימַן Verb - Haphel Passive Participle - masculine singular absolute 1) to confirm, support ; 1a) (Aphel) ; 1a1) to believe in ; 1a2) to trust ; 1a3) trustworthy (pass participle) 540 אֲמַן Daniel 6:4/5
ה אֱדַיִן סָרְכַיָּא וַאֲחַשְׁדַּרְפְּנַיָּא, הֲווֹ בָעַיִן עִלָּה לְהַשְׁכָּחָה לְדָנִיֵּאל--מִצַּד מַלְכוּתָא; וְכָל־עִלָּה וּשְׁחִיתָה לָא־יָכְלִין לְהַשְׁכָּחָה, כָּל־קֳבֵל דִּי־מְהֵימַן הוּא, וְכָל־שָׁלוּ וּשְׁחִיתָה, לָא הִשְׁתְּכַחַת עֲלוֹהִי. 5
Then the presidents and the satraps sought to find occasion against Daniel as touching the kingdom; but they could find no occasion nor fault; forasmuch as he was faithful, neither was there any error or fault found in him.

39518 מָהִיר 3 Adjective - masculine singular 1) quick, prompt, skilled, ready 4106 מָהִיר Ezr. 7:6; Psalms 45:2; Prov. 22:29 ו הוּא עֶזְרָא, עָלָה מִבָּבֶל, וְהוּא־סֹפֵר מָהִיר בְּתוֹרַת מֹשֶׁה, אֲשֶׁר־נָתַן יְהוָה אֱלֹהֵי יִשְׂרָאֵל; וַיִּתֶּן־לוֹ הַמֶּלֶךְ, כְּיַד־יְהוָה אֱלֹהָיו עָלָיו--כֹּל, בַּקָּשָׁתוֹ. {פ} 6 this Ezra went up from Babylon; and he was a ready scribe in the Law of Moses, which the LORD, the God of Israel, had given; and the king granted him all his request, according to the hand of the LORD his God upon him. {P}

39519 מִהְיֹת 3 Prep-מ | Verb - Qal Infinitive construct 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Exod. 9:28; 12:4; Lev. 26:13 כח הַעְתִּירוּ, אֶל־יְהוָה, וְרַב, מִהְיֹת קֹלֹת אֱלֹהִים וּבָרָד; וַאֲשַׁלְּחָה אֶתְכֶם, וְלֹא תֹסִפוּן לַעֲמֹד. 28 Entreat the LORD, and let there be enough of these mighty thunderings and hail; and I will let you go, and ye shall stay no longer.'

39520 מֵהַכֹּהֲנִים 4 Prep-מ, Article | Noun - masculine plural 1) priest, principal officer or chief ruler ; 1a) priest-king (Melchizedek, Messiah) ; 1b) pagan priests ; 1c) priests of Jehovah ; 1d) Levitical priests ; 1e) Zadokite priests ; 1f) Aaronic priests ; 1g) the high priest 3548 כֹּהֵן 2 Kings 17:27f; 2 Chr. 29:34; Ezr. 3:12 כז וַיְצַו מֶלֶךְ־אַשּׁוּר לֵאמֹר, הֹלִיכוּ שָׁמָּה אֶחָד מֵהַכֹּהֲנִים אֲשֶׁר הִגְלִיתֶם מִשָּׁם, וְיֵלְכוּ, וְיֵשְׁבוּ שָׁם; וְיֹרֵם, אֶת־מִשְׁפַּט אֱלֹהֵי הָאָרֶץ. 27 Then the king of Assyria commanded, saying: 'Carry thither one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.'

39521 מֵהַכּוֹת 6 Prep-מ | Verb - Hiphil Infinitive construct 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה Gen. 14:17; 1 Sam. 17:57; 18:6; 2 Sam. 1:1; 2 Chr. 25:14; Prov. 17:10 יז וַיֵּצֵא מֶלֶךְ־סְדֹם, לִקְרָאתוֹ, אַחֲרֵי שׁוּבוֹ מֵהַכּוֹת אֶת־כְּדָרְלָעֹמֶר, וְאֶת־הַמְּלָכִים אֲשֶׁר אִתּוֹ--אֶל־עֵמֶק שָׁוֵה, הוּא עֵמֶק הַמֶּלֶךְ. 17 And the king of Sodom went out to meet him, after his return from the slaughter of Chedorlaomer and the kings that were with him, at the vale of Shaveh--the same is the King's Vale.

39522 מֵהַכּוֹתוֹ 1 Prep-מ | Verb - Hiphil Infinitive construct | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה 2 Sam. 8:13 יג וַיַּעַשׂ דָּוִד, שֵׁם, בְּשֻׁבוֹ, מֵהַכּוֹתוֹ אֶת־אֲרָם בְּגֵיא־מֶלַח--שְׁמוֹנָה עָשָׂר, אָלֶף. 13 And David got him a name when he returned from smiting the Arameans in the Valley of Salt, even eighteen thousand men.

39523 מֵהָכִיל 1 Prep-מ | Verb - Hiphil Infinitive construct 1) to seize, contain, measure ; 1a)(Qal) to measure, calculate ; 1b) (Pilpel) to sustain, maintain, contain ; 1b1) to sustain, support, nourish ; 1b2) to contain, hold in, restrain ; 1b3) to support, endure ; 1c) (Polpal) to be supplied ; 1d) (Hilpil) to contain, hold, hold in, endure ; 1d1) to contain ; 1d2) to sustain, endure 3557 כּוּל 1 Kings 8:64 סד בַּיּוֹם הַהוּא, קִדַּשׁ הַמֶּלֶךְ אֶת־תּוֹךְ הֶחָצֵר אֲשֶׁר לִפְנֵי בֵית־יְהוָה--כִּי־עָשָׂה שָׁם אֶת־הָעֹלָה וְאֶת־הַמִּנְחָה, וְאֵת חֶלְבֵי הַשְּׁלָמִים: כִּי־מִזְבַּח הַנְּחֹשֶׁת, אֲשֶׁר לִפְנֵי יְהוָה, קָטֹן מֵהָכִיל אֶת־הָעֹלָה וְאֶת־הַמִּנְחָה, וְאֵת חֶלְבֵי הַשְּׁלָמִים. 64 The same day did the king hallow the middle of the court that was before the house of the LORD; for there he offered the burnt-offering, and the meal-offering, and the fat of the peace-offerings; because the brazen altar that was before the LORD was too little to receive the burnt-offering, and the meal-offering, and the fat of the peace-offerings.

39524 מֵהָלְאָה 3 Prep-מ | Adv 1) outthere, onwards, further ; 1a) yonder, beyond (of place) ; 1b) onwards (of time) 1973 הָלְאָה Gen. 35:21; Jer. 22:19; Amos 5:27 כא וַיִּסַּע, יִשְׂרָאֵל; וַיֵּט אָהֳלֹה, מֵהָלְאָה לְמִגְדַּל־עֵדֶר. 21 And Israel journeyed, and spread his tent beyond Migdal-eder.

39525 מֵהַלְּבָנוֹן 1 Prep-מ, Article | Noun proper - feminine singular
Lebanon = |whiteness|; 1) a wooded mountain range on the northern border of Israel
3844 לְבָנוֹן 2 Chr. 2:7 ז וּשְׁלַח־לִי עֲצֵי אֲרָזִים בְּרוֹשִׁים וְאַלְגּוּמִּים, מֵהַלְּבָנוֹן--כִּי
אֲנִי יָדַעְתִּי, אֲשֶׁר עֲבָדֶיךָ יוֹדְעִים לִכְרוֹת עֲצֵי לְבָנוֹן; וְהִנֵּה עֲבָדַי, עִם־עֲבָדֶיךָ. 7 Send me also
cedar-trees, cypress-trees, and sandal-wood, out of Lebanon; for I know that thy servants have
skill to cut timber in Lebanon; and, behold, my servants shall be with thy servants,

39526 מַהְלְכִים 1 Noun - masculine plural 1) walk, journey, going,
place to walk ; 1a) walk ; 1b) journey ; 1c) goings, free access 4109 מַהֲלָךְ
Zech. 3:7 ז כֹּה־אָמַר יְהוָה צְבָאוֹת, אִם־בִּדְרָכַי תֵּלֵךְ וְאִם אֶת־מִשְׁמַרְתִּי תִשְׁמֹר, וְגַם־אַתָּה תָּדִין
אֶת־בֵּיתִי, וְגַם תִּשְׁמֹר אֶת־חֲצֵרָי--וְנָתַתִּי לְךָ מַהְלְכִים, בֵּין הָעֹמְדִים הָאֵלֶּה. 7 'Thus saith the
LORD of hosts: If thou wilt walk in My ways, and if thou wilt keep My charge, and wilt also
judge My house, and wilt also keep My courts, then I will give thee free access among these
that stand by.

39527 מַהְלְכִין 2 Verb - Hiphil Participle - masculine plural 1) to
walk, go ; 1a) (P'al) walking about (participle) ; 1b) (Aphel) to walk 1981 הֲלַךְ
Dan. 3:25; 4:34; (cf Zech. 3:7) כה עָנֵה וְאָמַר, הָא־אֲנָה חָזֵה גֻּבְרִין אַרְבְּעָה שְׁרַיִן מַהְלְכִין
בְּגוֹ־נוּרָא, וַחֲבָל, לָא־אִיתַי בְּהוֹן; וְרֵוֵהּ דִּי רביעיא (רְבִיעָאָה), דָּמֵה לְבַר־אֱלָהִין. {ס} 25 He
answered and said: 'Lo, I see four men loose, walking in the midst of the fire, and they have no
hurt; and the appearance of the fourth is like a son of the gods.' {S}

39528 מַהֲלָכְךָ 1 Noun - masculine singular construct | second person
masculine singular 1) walk, journey, going, place to walk ; 1a) walk ; 1b) journey ; 1c)
goings, free access 4109 מַהֲלָךְ Neh. 2:6 ו וַיֹּאמֶר לִי הַמֶּלֶךְ וְהַשֵּׁגַל
יוֹשֶׁבֶת אֶצְלוֹ, עַד-מָתַי יִהְיֶה מַהֲלָכְךָ--וּמָתַי תָּשׁוּב; וַיִּיטַב לִפְנֵי-הַמֶּלֶךְ וַיִּשְׁלָחֵנִי, וָאֶתְּנָה לוֹ זְמָן.
6 And the king said unto me, the queen also sitting by him: 'For how long shall thy journey be?
and when wilt thou return?' So it pleased the king to send me; and I set him a time.

39529 מַהֲלַךְ 3 Noun - masculine singular construct 1) walk,
journey, going, place to walk ; 1a) walk ; 1b) journey ; 1c) goings, free access 4109
מַהֲלָךְ Ezek. 42:4; Jon. 3:3f ד וְלִפְנֵי הַלְּשָׁכוֹת מַהֲלַךְ עֶשֶׂר אַמּוֹת רֹחַב, אֶל־הַפְּנִימִית--
דֶּרֶךְ, אַמָּה אֶחָת; וּפִתְחֵיהֶם, לַצָּפוֹן. 4 And before the chambers was a walk of ten cubits
breadth inward, a way of one cubit; and their doors were toward the north.

39530 מֵהֲלָךְ־ 1 מֵהֲלָךְ־נָפֶשׁ Prep-מ | Verb - Qal Infinitive construct
1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ;
1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c)
(Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away,
carry, cause to walk 1980 הָלַךְ Eccl. 6:9 ט טוֹב מַרְאֵה עֵינַיִם, מֵהֲלָךְ־
נָפֶשׁ; גַּם־זֶה הֶבֶל, וּרְעוּת רוּחַ. 9 Better is the seeing of the eyes than the wandering of the
desire; this also is vanity and a striving after wind.

39531 מֵהֲלֹךְ 1 Prep-מ | Verb - Qal Infinitive construct 1) to go,
walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die,
live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ;
1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to

walk 1980 הָלַךְ Num. 22:16 טז וַיָּבֹאוּ, אֶל-בִּלְעָם; וַיֹּאמְרוּ לוֹ, כֹּה אָמַר
בָּלָק בֶּן-צִפּוֹר, אַל-נָא תִמָּנַע, מֵהֲלֹךְ אֵלָי. 16 And they came to Balaam, and said to him:
'Thus saith Balak the son of Zippor: Let nothing, I pray thee, hinder thee from coming unto me;
39532 מְהַלֵּךְ 1 Verb - Piel Participle - masculine singular 1) to
walk, go ; 1a) (P'al) walking about (participle) ; 1b) (Aphel) to walk 1981 הֲלַךְ
Dan. 4:26 כו לִקְצָת יַרְחִין, תְּרֵי־עֲשַׂר, עַל־הֵיכַל מַלְכוּתָא דִּי בָבֶל, מְהַלֵּךְ הֲוָה. 26 At
the end of twelve months he was walking upon the royal palace of Babylon.
39533 מְהֻלָּל 3 Verb - Pual Participle - masculine singular 1) to
shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to
praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters
(participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to
be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to
boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel)
to act madly, act like a madman 1984 הָלַל 2 Sam. 22:4; Psalms 18:4;
113:3 ד מְהֻלָּל, אֶקְרָא יְהוָה; {ס} וּמֵאֹיְבַי, אִוָּשֵׁעַ. {ר} 4 Praised, I cry, is the
LORD, and I am saved from mine enemies.
39534 מַהֲלַלְאֵל 7 אֶת־מַהֲלַלְאֵל Noun proper - masculine singular
Mahalaleel = |praise of God|; 1) son of Cainan and the 4th in descent from Adam in the line
ofSeth ; 2) a descendant of Perez, the son of Judah 4111 מַהֲלַלְאֵל Gen.
5:12f, 15ff; 1 Chr. 1:2; Neh. 11:4 א זֶה סֵפֶר, תּוֹלְדֹת אָדָם: בְּיוֹם, בְּרֹא אֱלֹהִים אָדָם, בִּדְמוּת
אֱלֹהִים, עָשָׂה אֹתוֹ. 1 This is the book of the generations of Adam. In the day that God
created man, in the likeness of God made He him;
39535 מַהֲלָלוֹ 1 Noun - masculine singular construct | third person
masculine singular 1) praise, boast 4110 מַהֲלָל Prov. 27:21
כא מַצְרֵף לַכֶּסֶף, וְכוּר לַזָּהָב; וְאִישׁ, לְפִי מַהֲלָלוֹ. 21 The refining pot is for silver, and the
furnace for gold, and a man is tried by his praise.
39536 מְהַלְלִים 1 Verb - Piel Participle - masculine plural 1) to
shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to
praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters
(participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to
be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to
boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel)
to act madly, act like a madman 1984 הָלַל 1 Chr. 23:5 ה וְאַרְבַּעַת
אֲלָפִים, שֹׁעֲרִים; וְאַרְבַּעַת אֲלָפִים, מְהַלְלִים לַיהוָה, בַּכֵּלִים, אֲשֶׁר עָשִׂיתִי לְהַלֵּל. {ס} 5 and
four thousand were doorkeepers; and four thousand praised the LORD 'with the instruments
which I made to praise therewith.' {S}
39537 מֵהֶם 93 Prep-מ | Pronoun - third person masculine plural 1)
they,these, the same, who 1992 הֵם Gen. 11:6; 19:9; Lev. 11:22, 32f; 13:58;
22:22; 25:44f; 26:43; Num. 16:15; 26:65; 33:55; Deut. 1:29; 7:18; 14:12; 20:1; 22:1, 4; 25:5;
28:55; 31:17; 32:20; Jos. 7:5; 10:8, 20; 19:9, 47; Jdg. 14:19; 1 Sam. 17:36; 30:17; 2 Sam. 13:30;
24:12; 1 Kings 18:40; 19:2; 20:23, 25; 22:13; 2 Kings 2:24; 10:14; 2 Chr. 2:17; 18:12; 25:13;

28:8; Ezr. 10:3, 44; Neh. 5:15; 10:32; 13:25; Job 32:15; Psalm 106:11; 127:5; Prov. 22:5; Eccl. 2:6, 10; Cant. 3:4; Isa. 30:6; 44:15; 57:8; 66:19, 21; Jer. 10:5; 11:20; 18:20; 20:12; 25:10; 29:22; 30:19; Ezek. 2:6; 7:11, 22; 8:6; 12:16; 22:30; 23:17, 22, 28; 24:25; 33:6; 39:23f, 28f; Daniel 1:20; 8:9; Hos. 5:6; 9:12; Obad. 1:11; Mic. 3:4; Zech. 14:21 ו וַיֹּאמֶר יְהוָה, הֵן עַם אֶחָד וְשָׂפָה אַחַת לְכֻלָּם, וְזֶה, הַחִלָּם לַעֲשׂוֹת; וְעַתָּה לֹא-יִבָּצֵר מֵהֶם, כֹּל אֲשֶׁר יָזְמוּ לַעֲשׂוֹת. 6 And the LORD said: 'Behold, they are one people, and they have all one language; and this is what they begin to do; and now nothing will be withholden from them, which they purpose to do.

39538 מֵהַמִּדְבָּר 2 Prep-מ, Article | Noun - masculine singular 1) wilderness ; 1a) pasture ; 1b) uninhabited land, wilderness; 1c) large tracts of wilderness (around cities) ; 1d) wilderness (fig.) ; 2) mouth ; 2a) mouth (as organ of speech) 4057 מִדְבָּר Jos. 1:4; 1 Sam. 25:14 ד מֵהַמִּדְבָּר וְהַלְּבָנוֹן הַזֶּה וְעַד-הַנָּהָר הַגָּדוֹל נְהַר-פְּרָת, כֹּל אֶרֶץ הַחִתִּים, וְעַד-הַיָּם הַגָּדוֹל, מְבוֹא הַשָּׁמֶשׁ--יִהְיֶה, גְּבוּלְכֶם. 4 From the wilderness, and this Lebanon, even unto the great river, the river Euphrates, all the land of the Hittites, and unto the Great Sea toward the going down of the sun, shall be your border.

39539 מֵהֵמָּה 2 Prep-מ | Pronoun - third person masculine plural 1) they,these, the same, who 1992 הֵם Ecclesiastes 12:12; Jer. 10:2 יב וְיֹתֵר מֵהֵמָּה, בְּנִי הִזָּהֵר: עֲשׂוֹת סְפָרִים הַרְבֵּה אֵין קֵץ, וְלַהַג הַרְבֵּה יְגִעַת בָּשָׂר. 12 And furthermore, my son, be admonished: of making many books there is no end; and much study is a weariness of the flesh.

39540 מֶהֱמֵהֶם 1 Prep-מ | Adv | third person masculine plural 1) abundance, clamour (meaning uncertain) 1991 הֱמִי Ezek. 7:11 יא הֶחָמָס קָם, לְמַטֵּה-רֶשַׁע; לֹא-מֵהֶם וְלֹא מֵהֲמוֹנָם, וְלֹא מֶהֱמֵהֶם--וְלֹא-נֹהַּ בָּהֶם. 11 Violence is risen up into a rod of wickedness; nought cometh from them, nor from their tumult, nor from their turmoil, neither is there eminency among them.

39541 מֵהֲמוֹן 1 Prep-מ | Noun - masculine singular construct 1) (Qal) murmur, roar, crowd, abundance, tumult, sound ; 1a) sound, murmur, rush, roar ; 1b) tumult, confusion ; 1c) crowd, multitude ; 1d) great number, abundance ; 1e) abundance, wealth 1995 הָמוֹן Psalm 37:16 טז טוֹב-מְעַט, לַצַּדִּיק-- מֵהֲמוֹן, רְשָׁעִים רַבִּים. 16 Better is a little that the righteous hath than the abundance of many wicked.

39542 מֵהֲמוֹנָם 1 Prep-מ | Noun - masculine singular construct | third person masculine plural 1) (Qal) murmur, roar, crowd, abundance, tumult, sound ; 1a) sound, murmur, rush, roar ; 1b) tumult, confusion ; 1c) crowd, multitude ; 1d) great number, abundance ; 1e) abundance, wealth 1995 הָמוֹן Ezek. 7:11 יא הֶחָמָס קָם, לְמַטֵּה-רֶשַׁע; לֹא-מֵהֶם וְלֹא מֵהֲמוֹנָם, וְלֹא מֶהֱמֵהֶם--וְלֹא-נֹהַּ בָּהֶם. 11 Violence is risen up into a rod of wickedness; nought cometh from them, nor from their tumult, nor from their turmoil, neither is there eminency among them.

39543 מֵהַמּוֹרִים 1 Prep-מ, Article | Noun - masculine plural 1) to throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to throw, cast ; 1a2) to cast, lay, set ; 1a3) to shoot arrows ; 1a4) to throw water, rain ; 1b) (Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to throw, cast ; 1c2) to shoot ; 1c3) to point out, show ; 1c4) to direct, teach, instruct ; 1c5) to throw water, rain 3384 יָרָה 1 Sam. 31:3 ג וַתִּכְבַּד הַמִּלְחָמָה אֶל-שָׁאוּל,

וַיִּמְצָאֻהוּ הַמּוֹרִים אֲנָשִׁים בַּקָּשֶׁת; וַיָּחֶל מְאֹד, מֵהַמּוֹרִים.   3 And the battle went sore against
Saul, and the archers overtook him; and he was in great anguish by reason of the archers.

39544 מֵהַמְטִיר 1 Prep-מ | Verb - Hiphil Infinitive construct 1) to
rain ; 1a) (Niphal) to be rained on or upon ; 1b) (Hiphil) ; 1b1) to rain, send rain ; 1b2) to
rain hail, send hail 4305 מָטַר Isa. 5:6 ו וַאֲשִׁיתֵהוּ בָתָה, לֹא יִזָּמֵר וְלֹא
יֵעָדֵר, וְעָלָה שָׁמִיר, וָשָׁיִת; וְעַל הֶעָבִים אֲצַוֶּה, מֵהַמְטִיר עָלָיו מָטָר.   6 And I will lay it waste: it
shall not be pruned nor hoed, but there shall come up briers and thorns; I will also command
the clouds that they rain no rain upon it.

39545 מֵהַמֶּלֶךְ 1 Prep-מ, Article | Noun - masculine singular 1) king
4428 מֶ֫לֶךְ 2 Sam. 3:37 לז וַיֵּדְעוּ כָל־הָעָם וְכָל־יִשְׂרָאֵל, בַּיּוֹם הַהוּא: כִּי לֹא
הָיְתָה מֵהַמֶּלֶךְ, לְהָמִית אֶת־אַבְנֵר בֶּן־נֵר. {ס}   37 So all the people and all Israel
understood that day that it was not of the king to slay Abner the son of Ner. {S}

39546 מֵהָמָן 1 Prep-מ | Noun proper - masculine singular Haman =
|magnificent|; 1) chief minister of Ahasuerus, enemy of Mordecai and the Jews, who plotted
to kill the Jews but, being foiled by Esther, was hanged, with his family, on the gallows he had
made for Mordecai 2001 הָמָן Est. 8:2 ב וַיָּסַר הַמֶּלֶךְ אֶת־טַבַּעְתּוֹ, אֲשֶׁר
הֶעֱבִיר מֵהָמָן, וַיִּתְּנָהּ, לְמָרְדֳּכָי; וַתָּשֶׂם אֶסְתֵּר אֶת־מָרְדֳּכַי, עַל־בֵּית הָמָן. {ס}   2 And the king
took off his ring, which he had taken from Haman, and gave it unto Mordecai. And Esther set
Mordecai over the house of Haman. {S}

39547 מֵהַמְּעָרָה 2 Prep-מ, Article | Noun - feminine singular 1)
cave, den, hole 4631 מְעָרָה 1 Sam. 24:8f ח וַיָּקָם דָּוִד אַחֲרֵי־כֵן, וַיֵּצֵא
מן המערה (מֵהַמְּעָרָה), וַיִּקְרָא אַחֲרֵי־שָׁאוּל לֵאמֹר, אֲדֹנִי הַמֶּלֶךְ; וַיַּבֵּט שָׁאוּל אַחֲרָיו, וַיִּקֹּד דָּוִד אַפַּיִם
אַרְצָה וַיִּשְׁתָּחוּ. {ס}   8 David also arose afterward, and went out of the cave, and cried
after Saul, saying: 'My lord the king.' And when Saul looked behind him, David bowed with his
face to the earth, and prostrated himself. {S}

39548 מֵהַמַּעֲרָכָה 1 Prep-מ, Article | Noun - feminine singular 1)
row, rank, battle-line ; 1a) battle-line ; 1b) rank ; 1c) row 4634 מַעֲרָכָה 1
Sam. 4:12 יב וַיָּרָץ אִישׁ־בִּנְיָמִן מֵהַמַּעֲרָכָה, וַיָּבֹא שִׁלֹה בַּיּוֹם הַהוּא; וּמַדָּיו קְרֻעִים, וַאֲדָמָה עַל־
רֹאשׁוֹ.   12 And there ran a man of Benjamin out of the army, and came to Shiloh the
same day with his clothes rent, and with earth upon his head.

39549 מֵהֵן 2 Prep-מ | Pronoun - third feminine plural they, likewise,
which. 2004 הֵן Ezek. 16:47, 52 מז וְלֹא בְדַרְכֵיהֶן הָלַכְתְּ, וּכְתוֹעֲבוֹתֵיהֶן
עשיתי (עָשִׂית): כִּמְעַט קָט, וַתַּשְׁחִתִי מֵהֵן בְּכָל־דְּרָכָיִךְ.   47 Yet hast thou not walked in
their ways, nor done after their abominations; but in a very little while thou didst deal more
corruptly than they in all thy ways.

39550 מֵהַנְּבִאִים 1 Prep-מ, Article | Noun - masculine plural 1)
spokesman, speaker, prophet ; 1a) prophet ; 1b) false prophet ; 1c) heathen prophet
5030 נָבִיא 1 Kings 20:41 מא וַיְמַהֵר־־וַיָּסַר אֶת־הָאֲפֵר, מעל (מֵעַל) עֵינָיו;
וַיַּכֵּר אֹתוֹ מֶלֶךְ יִשְׂרָאֵל, כִּי מֵהַנְּבִיאִים הוּא.   41 And he hastened, and took the headband
away from his eyes; and the king of Israel discerned him that he was of the prophets.

39551 מֵהֵנָּה 1 Prep-מ | Pronoun - third feminine plural 1)
they,these, the same, who 2007 הֵ֫נָּה Ezek. 42:5 ה וְהַלְּשָׁכוֹת הָעֶלְיוֹנֹת,
קְצֻרוֹת: כִּי־יוֹכְלוּ אַתִּיקִים מֵהֵנָּה, מֵהַתַּחְתֹּנוֹת וּמֵהַתִּכֹנוֹת--בִּנְיָן. 5 Now the upper chambers
were shorter; for the galleries took away from these, more than from the lower and the
middlemost, in the building.
39552 מֵהֵנָּה 6 Prep-מ | Pronoun - third feminine plural 1)
they,these, the same, who 2007 הֵ֫נָּה Lev. 4:2; 1 Chr. 21:10; Psalm 34:21;
Isa. 34:16; Jer. 5:6; Ezek. 16:51; 42:5 ב דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל, לֵאמֹר--נֶפֶשׁ כִּי-תֶחֱטָא בִשְׁגָגָה
מִכֹּל מִצְוֺת יְהוָה, אֲשֶׁר לֹא תֵעָשֶׂינָה; וְעָשָׂה, מֵאַחַת מֵהֵנָּה. 2 Speak unto the children of Israel,
saying: If any one shall sin through error, in any of the things which the LORD hath
commanded not to be done, and shall do any one of them:
39553 מֵהַנָּזִיד 1 Prep-מ, Article | Noun - masculine singular 1)
boiled food, soup, pottage, thing sodden or boiled 5138 נָזִיד 2 Kings 4:40
מ וַיִּצְקוּ לַאֲנָשִׁים, לֶאֱכוֹל; וַיְהִי כְּאָכְלָם מֵהַנָּזִיד וְהֵמָּה צָעָקוּ, וַיֹּאמְרוּ מָוֶת בַּסִּיר אִישׁ הָאֱלֹהִים, וְלֹא
יָכְלוּ, לֶאֱכֹל. 40 So they poured out for the men to eat. And it came to pass, as they were
eating of the pottage, that they cried out, and said: 'O man of God, there is death in the pot.'
And they could not eat thereof.
39554 מֵהַנַּחַל 1 Prep-מ, Article | Noun - masculine singular 1)
torrent, valley, wadi, torrent-valley ; 1a) torrent ; 1b) torrent-valley, wadi (as stream bed) ; 1c)
shaft (of mine) ; 2) palm-tree ; 2a) meaning dubious 5158 נַ֫חַל 1 Kings
17:4 ד וְהָיָה, מֵהַנַּחַל תִּשְׁתֶּה; וְאֶת־הָעֹרְבִים צִוִּיתִי, לְכַלְכֶּלְךָ שָׁם. 4 And it shall be,
that thou shalt drink of the brook; and I have commanded the ravens to feed thee there.'
39555 מֵהַנְּעָרִים 6 Prep-מ, Article | Noun - masculine plural 1) a
boy, lad, servant, youth, retainer ; 1a) boy, lad, youth ; 1b) servant, retainer 5288
נַ֫עַר 1 Sam. 9:3; 16:18; 25:14; 26:22; 2 Sam. 1:15; 2:21 ג וַתֹּאבַדְנָה, הָאֲתֹנוֹת, לְקִישׁ,
אֲבִי שָׁאוּל; וַיֹּאמֶר קִישׁ אֶל־שָׁאוּל בְּנוֹ, קַח־נָא אִתְּךָ אֶת־אַחַד מֵהַנְּעָרִים, וְקוּם לֵךְ, בַּקֵּשׁ אֶת־הָאֲתֹנֹת.
3 Now the asses of Kish Saul's father were lost. And Kish said to Saul his son: 'Take now one of
the servants with thee, and arise, go seek the asses.'
39556 מֵהַנֶּשֶׁף 1 Prep-מ, Article | Noun - masculine singular 1)
twilight ; 1a) evening twilight ; 1b) morning twilight 5399 נֶ֫שֶׁף 1 Sam.
30:17 יז וַיַּכֵּם דָּוִד מֵהַנֶּשֶׁף וְעַד־הָעֶרֶב, לְמָחֳרָתָם; וְלֹא־נִמְלַט מֵהֶם אִישׁ, כִּי אִם־אַרְבַּע מֵאוֹת
אִישׁ־נַעַר אֲשֶׁר־רָכְבוּ עַל־הַגְּמַלִּים וַיָּנֻסוּ. 17 And David smote them from the twilight even
unto the evening of the next day; and there escaped not a man of them, save four hundred
young men, who rode upon camels and fled.
39557 מֵהַסֶּלַע 1 Prep-מ, Article | Noun proper - feminine singular
Sela = |the rock|; 1) a place in Edom ; 1a) perhaps an early name for 'Petra' 5554
סֶ֫לַע Jdg. 1:36 לו וּגְבוּל, הָאֱמֹרִי, מִמַּעֲלֵה, עַקְרַבִּים--מֵהַסֶּלַע, וָמָעְלָה. {פ}
36 And the border of the Amorites was from the ascent of Akrabbim, from Sela, and
upward. {P}
39558 מֵהִסְתַּפֵּחַ 1 Prep-מ | Verb - Hithpael Infinitive construct 1) to
join, attach to, join together ; 1a) (Qal) to join, attach to ; 1b) (Niphal) to attach oneself ; 1c)

(Piel) joining (participle) ; 1d) (Pual) to be joined together, hold oneself together ; 1e)
(Hithpael) to join oneself ; 2) (Piel) to cause a scab upon, smite with scab 5596
סָפַח 1 Sam. 26:19 יט וְעַתָּה, יִשְׁמַע־נָא אֲדֹנִי הַמֶּלֶךְ, אֵת, דִּבְרֵי עַבְדּוֹ: אִם־יְהוָה הֱסִיתְךָ
בִי, יָרַח מִנְחָה, וְאִם בְּנֵי הָאָדָם אֲרוּרִים הֵם לִפְנֵי יְהוָה, כִּי־גֵרְשׁוּנִי הַיּוֹם מֵהִסְתַּפֵּחַ בְּנַחֲלַת יְהוָה לֵאמֹר
לֵךְ עֲבֹד אֱלֹהִים אֲחֵרִים. 19 Now therefore, I pray thee, let my lord the king hear the
words of his servant. If it be the LORD that hath stirred thee up against me, let Him accept an
offering; but if it be the children of men, cursed be they before the LORD; for they have driven
me out this day that I should not cleave unto the inheritance of the LORD, saying: Go, serve
other gods.

39559 מֵהָעֵבֶר 2 Prep-מ, Article | Noun - masculine singular 1)
region beyond or across, side ; 1a) region across or beyond ; 1b) side, opposite side
5676 עֵבֶר 1 Sam. 14:4 x 2 ד וּבֵין הַמַּעְבְּרוֹת, אֲשֶׁר בִּקֵּשׁ יוֹנָתָן לַעֲבֹר עַל־מַצַּב
פְּלִשְׁתִּים--שֵׁן־הַסֶּלַע מֵהָעֵבֶר מִזֶּה, וְשֵׁן־הַסֶּלַע מֵהָעֵבֶר מִזֶּה; וְשֵׁם הָאֶחָד בּוֹצֵץ, וְשֵׁם הָאֶחָד סֶנֶּה.
4 And between the passes, by which Jonathan sought to go over unto the Philistines' garrison,
there was a rocky crag on the one side, and a rocky crag on the other side; and the name of
the one was Bozez, and the name of the other Seneh.

39560 מְהַעְדֵּה 1 Verb - Hiphil Participle - masculine singular 1) to
pass on, pass away ; 1a)(P'al) ; 1a1) to pass on, pass over ; 1a2) to pass away ; 1b) (Aphel)
to take away, remove, depose 5709 עֲדָא Dan. 2:21 כא וְהוּא מְהַשְׁנֵא
עִדָּנַיָּא, וְזִמְנַיָּא, מְהַעְדֵּה מַלְכִין, וּמְהָקֵים מַלְכִין; יָהֵב חָכְמְתָא לְחַכִּימִין, וּמַנְדְּעָא לְיָדְעֵי בִינָה. 21
And He changeth the times and the seasons; He removeth kings, and setteth up kings; He
giveth wisdom unto the wise, and knowledge to them that know understanding;

39561 מֵהָעֵדֶר 1 Prep-מ, Article | Noun - masculine singular 1)
flock, herd ; 1a) flock ; 1b) herds, flocks and herds 5739 עֵ֫דֶר 1 Sam.
17:34 לד וַיֹּאמֶר דָּוִד אֶל־שָׁאוּל, רֹעֶה הָיָה עַבְדְּךָ לְאָבִיו בַּצֹּאן; וּבָא הָאֲרִי וְאֶת־הַדּוֹב, וְנָשָׂא
שֶׂה מֵהָעֵדֶר. 34 And David said unto Saul: 'Thy servant kept his father's sheep; and when
there came a lion, or a bear, and took a lamb out of the flock,

39562 מֵהָעוֹלָם 1 Prep-מ, Article | Noun - masculine singular 1)
long duration, antiquity, futurity, for ever, ever, everlasting, evermore, perpetual, old, ancient,
world ; 1a) ancient time, long time (of past) ; 1b) (of future) ; 1b1) for ever, always ; 1b2)
continuous existence, perpetual ; 1b3) everlasting, indefinite or unending future, eternity
5769 עוֹלָם Psalm 41:13/14 יד בָּרוּךְ יְהוָה, אֱלֹהֵי יִשְׂרָאֵל--מֵהָעוֹלָם, וְעַד
הָעוֹלָם: אָמֵן וְאָמֵן. 14 Blessed be the LORD, the God of Israel, from everlasting and to
everlasting. Amen, and Amen. {P}

39563 מֵהָעוֹף 1 Prep-מ, Article | Noun - masculine singular 1)
flying creatures, fowl, insects, birds ; 1a) fowl, birds ; 1b) winged insects 5775
עוֹף Gen. 6:20 כ מֵהָעוֹף לְמִינֵהוּ, וּמִן־הַבְּהֵמָה לְמִינָהּ, מִכֹּל רֶמֶשׂ הָאֲדָמָה, לְמִינֵהוּ--
שְׁנַיִם מִכֹּל יָבֹאוּ אֵלֶיךָ, לְהַחֲיוֹת. 20 Of the fowl after their kind, and of the cattle after
their kind, of every creeping thing of the ground after its kind, two of every sort shall come
unto thee, to keep them alive.

39564 מֵהָעִיר 3 Prep-מ, Article | Noun - feminine singular 1) excitement, anguish ; 1a) of terror ; 2) city, town (a place of waking, guarded) ; 2a) city, town 5892 עִיר Jdg. 17:8; Jer. 33:5; 52:7 ח וַיֵּלֶךְ הָאִישׁ מֵהָעִיר, מִבֵּית לֶחֶם יְהוּדָה, לָגוּר, בַּאֲשֶׁר יִמְצָא; וַיָּבֹא הַר־אֶפְרַיִם עַד־בֵּית מִיכָה, לַעֲשׂוֹת דַּרְכּוֹ. 8 And the man departed out of the city, out of Beth-lehem in Judah, to sojourn where he could find a place; and he came to the hill-country of Ephraim to the house of Micah, as he journeyed.

39565 מֵהַעֲלוֹת 2 Prep-מ | Verb - Hiphil Infinitive construct 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה 2 Sam. 6:18; 1 Chr. 16:2 יח וַיְכַל דָּוִד, מֵהַעֲלוֹת הָעוֹלָה וְהַשְּׁלָמִים; וַיְבָרֶךְ אֶת־הָעָם, בְּשֵׁם יְהוָה צְבָאוֹת. 18 And when David had made an end of offering the burnt-offering and the peace-offerings, he blessed the people in the name of the LORD of hosts.

39566 מֵהָעָם 2 Prep-מ, Article | Noun - masculine singular 1) nation, people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עַם Jdg. 20:31; 1 Sam. 14:28 לא וַיֵּצְאוּ בְנֵי־בִנְיָמִן לִקְרַאת הָעָם, הָנְתְּקוּ מִן־הָעִיר; וַיָּחֵלּוּ לְהַכּוֹת מֵהָעָם חֲלָלִים כְּפַעַם בְּפַעַם, בַּמְסִלּוֹת אֲשֶׁר אַחַת עֹלָה בֵית־אֵל וְאַחַת גִּבְעָתָה בַּשָּׂדֶה, כִּשְׁלֹשִׁים אִישׁ, בְּיִשְׂרָאֵל. 31 And the children of Benjamin went out against the people, and were drawn away from the city; and they began to smite and kill of the people, as at other times, in the field, in the highways, of which one goeth up to Beth-el, and the other to Gibeah, about thirty men of Israel.

39567 מֵהָעַמּוֹנִים 1 Prep-מ, Article | Noun proper - masculine plural Ammonite = see Ammon |tribal|; 1) descendants of Ammon and inhabitants of Ammon 5984 עַמּוֹנִי 2 Chr. 20:1 א וַיְהִי אַחֲרֵי־כֵן בָּאוּ בְנֵי־מוֹאָב וּבְנֵי עַמּוֹן וְעִמָּהֶם מֵהָעַמּוֹנִים, עַל־יְהוֹשָׁפָט--לַמִּלְחָמָה. 1 And it came to pass after this, that the children of Moab, and the children of Ammon, and with them some of the Ammonites, came against Jehoshaphat to battle.

39568 מֵהֶעָרִים 4 Prep-מ, Article | Noun - feminine plural 1) excitement, anguish ; 1a) of terror ; 2) city, town (a place of waking, guarded) ; 2a) city, town 5892 עִיר Jos. 20:4; Jdg. 20:15, 42; Ezek. 25:9 ד וְנָס אֶל־אַחַת מֵהֶעָרִים הָאֵלֶּה, וְעָמַד פֶּתַח שַׁעַר הָעִיר, וְדִבֶּר בְּאָזְנֵי זִקְנֵי הָעִיר־הַהִיא, אֶת־דְּבָרָיו; וְאָסְפוּ אֹתוֹ הָעִירָה אֲלֵיהֶם, וְנָתְנוּ־לוֹ מָקוֹם וְיָשַׁב עִמָּם. 4 And he shall flee unto one of those cities, and shall stand at the entrance of the gate of the city, and declare his cause in the ears of the elders of that city; and they shall take him into the city unto them, and give him a place, th

39569 מֵהַקָּדִים 1 Prep-מ, Article | Noun - masculine singular 1)
east, east wind ; 1a) east (of direction); 1b) east wind 6921 קָדִים Ezek.
42:9 ט ומתחתה, לשכות (וּמִתַּחַת, הַלְּשָׁכוֹת) הָאֵלֶּה--המבוא (הַמֵּבִיא), מֵהַקָּדִים, בְּבֹאוֹ לָהֵנָּה,
מֵהֶחָצֵר הַחִצֹנָה. 9 And from under these chambers was the entry on the east side, as one
goeth into them from the outer court.

39570 מֵהַקֹּדֶשׁ 1 Prep-מ, Article | Noun - masculine singular 1)
apartness, holiness, sacredness, separateness ; 1a) apartness, sacredness, holiness ; 1a1) of
God ; 1a2) of places ; 1a3) of things ; 1b) set-apartness, separateness 6944 קֹדֶשׁ
Ezek. 42:14 יד בְּבֹאָם הַכֹּהֲנִים, וְלֹא־יֵצְאוּ מֵהַקֹּדֶשׁ אֶל־הֶחָצֵר הַחִיצוֹנָה, וְשָׁם יַנִּיחוּ בִגְדֵיהֶם
אֲשֶׁר־יְשָׁרְתוּ בָהֶן, כִּי־קֹדֶשׁ הֵנָּה; ילבשו (וְלָבְשׁוּ) בְּגָדִים אֲחֵרִים, וְקָרְבוּ אֶל־אֲשֶׁר לָעָם. 14
When the priests enter in, then shall they not go out of the holy place into the outer court, but
there they shall lay their garments wherein they minister, for they are holy; and they shall put
on other garments, and shall approach to that which pertaineth to the people.'

39571 מֵהָקִיץ 1 Prep-מ | Verb - Hiphil Infinitive construct 1) to
awake, wake up; 1a) (Hiphil) to awaken, arouse, show signs of waking, awake 6974
קִיץ Ezek. 42:14 יד בְּבֹאָם הַכֹּהֲנִים, וְלֹא־יֵצְאוּ מֵהַקֹּדֶשׁ אֶל־הֶחָצֵר הַחִיצוֹנָה, וְשָׁם יַנִּיחוּ
בִגְדֵיהֶם אֲשֶׁר־יְשָׁרְתוּ בָהֶן, כִּי־קֹדֶשׁ הֵנָּה; ילבשו (וְלָבְשׁוּ) בְּגָדִים אֲחֵרִים, וְקָרְבוּ אֶל־אֲשֶׁר לָעָם.
14 When the priests enter in, then shall they not go out of the holy place into the outer court,
but there they shall lay their garments wherein they minister, for they are holy; and they shall
put on other garments, and shall approach to that which pertaineth to the people.'

39572 מְהֻקְצָעוֹת 1 Verb - Hophal Participle - feminine plural 1) to
scrape, scrape off, cut off ; 1a) (Hiphil) to scrape ; 2) to be cornered, be set in corners ; 2a)
(Hophal) to cut off places, make corners 7106 קָצַע Ezek. 46:22 כב
בְּאַרְבַּעַת מִקְצֹעוֹת הֶחָצֵר, חֲצֵרוֹת קְטֻרוֹת--אַרְבָּעִים אֹרֶךְ, וּשְׁלֹשִׁים רֹחַב: מִדָּה אַחַת, לְאַרְבַּעְתָּם
מְהֻקְצָעוֹת. 22 In the four corners of the court there were courts inclosed, forty cubits
long and thirty broad; these four in the corners were of one measure.

39573 מְהַקְרְבִין 1 Verb - Hiphil Participle - masculine plural 1) to
approach, come near ; 1a) (P'al) to approach ; 1b) (Pael) to offer, draw near; 1c) (Aphel) to
be summoned 7127 קְרֵב Ezr. 6:10 י דִּי־לֶהֱוֺן מְהַקְרְבִין נִיחוֹחִין, לֶאֱלָהּ
שְׁמַיָּא; וּמְצַלַּיִן, לְחַיֵּי מַלְכָּא וּבְנוֹהִי. 10 that they may offer sacrifices of sweet savour unto
the God of heaven, and pray for the life of the king, and of his sons.

39574 מֵהַקַּרְקַע 1 Prep-מ, Article | Noun - feminine singular 1)
floor, bottom 7172 קַרְקַע 1 Kings 7:7 ז וְאוּלָם הַכִּסֵּא אֲשֶׁר יִשְׁפָּט־שָׁם,
אֻלָם הַמִּשְׁפָּט עָשָׂה; וְסָפוּן בָּאֶרֶז, מֵהַקַּרְקַע עַד־הַקַּרְקָע. 7 And he made the porch of the
throne where he might judge, even the porch of judgment; and it was covered with cedar from
floor to floor.

39575 מָהֹר 1 Verb - Qal Infinitive Absolute 1) to obtain or acquire
by paying purchase price, give a dowry ; 1a) (Qal) to obtain in exchange 4117
מָהַר Exod. 22:15 טו וְכִי־יְפַתֶּה אִישׁ, בְּתוּלָה אֲשֶׁר לֹא־אֹרָשָׂה--וְשָׁכַב עִמָּהּ: מָהֹר
יִמְהָרֶנָּה לּוֹ, לְאִשָּׁה. 15 And if a man entice a virgin that is not betrothed, and lie with her,
he shall surely pay a dowry for her to be his wife.

39576 מַהֵר 22 Verb - Piel Imperative - masculine singular adj ; 1)
hurrying, speedy, swift, hastening ; adv ; 2) quickly, speedily 4118 מַהֵר
Gen. 19:22; Exod. 32:8; Deut. 4:26; 7:4, 22; 9:3, 12, 16; 28:20; Jos. 2:5; Jdg. 2:17, 23; 1 Sam.
9:12; 2 Chr. 18:8; Est. 6:10; Psalm 69:18; 79:8; 102:3; 143:7; Prov. 25:8; Isa. 8:3 כב
22 מַהֵר, הִמָּלֵט שָׁמָּה, כִּי לֹא אוּכַל לַעֲשׂוֹת דָּבָר, עַד־בֹּאֲךָ שָׁמָּה; עַל־כֵּן קָרָא שֵׁם־הָעִיר, צוֹעַר.
Hasten thou, escape thither; for I cannot do any thing till thou be come thither.'--Therefore the
name of the city was called Zoar.--

39577 מִהַר 2 Verb - Piel Perfect - third person masculine singular
1)(Qal) to hasten ; 1a) (Niphal) to be hurried, be anxious ; 1a) hasty, precipitate, impetuous ;
1b) (Piel) ; 1b1) to hasten, make haste ; 1b2) hasten (used as adverb with another verb) ;
1b3) to hasten, prepare quickly, do quickly, bring quickly 4116 מָהַר 1
Sam. 4:14; Isa. 51:14 יד וַיִּשְׁמַע עֵלִי, אֶת־קוֹל הַצְּעָקָה, וַיֹּאמֶר, מֶה קוֹל הֶהָמוֹן הַזֶּה; וְהָאִישׁ
מִהַר, וַיָּבֹא וַיַּגֵּד לְעֵלִי. 14 And when Eli heard the noise of the crying, he said: 'What
meaneth the noise of this tumult?' And the man made haste, and came and told Eli.

39578 מֵהַר 25 Prep-מ | Noun - masculine singular construct 1) hill,
mountain, hill country, mount 2022 הָר Exod. 33:6; 34:29; Num. 10:33;
33:24; Deut. 33:2; Jdg. 3:3; 4:14; 7:3; 17:1; 19:16; 1 Sam. 1:1; 2 Sam. 20:21; 2 Kings 5:22;
19:31; 2 Chr. 15:8; Psalm 3:5; 42:7; Cant. 4:1; Isa. 37:32; Jer. 4:15; 50:6; Ezek. 28:16; Obad.
1:8f; Hab. 3:3 ו וַיִּתְנַצְּלוּ בְנֵי־יִשְׂרָאֵל אֶת־עֶדְיָם, מֵהַר חוֹרֵב. 6 And the children of
Israel stripped themselves of their ornaments from mount Horeb onward.

39579 מֵהֹר 3 Prep-מ | Noun proper - feminine singular Hor =
|mountain|; 1) the mountain on which Aaron died; situated on the eastern side of the valley
of Arabah, the highest of the whole range of sandstone mountains in Edom; on the eastern side
is the ancient city of Petra ; 2) the mountain named asone of the marks of the northern
boundary of the land which the children of Israel were about to conquer; located in Lebanon
2023 הֹר Num. 21:4; 33:41; 34:8 ד וַיִּסְעוּ מֵהֹר הָהָר, דֶּרֶךְ יַם-סוּף, לִסְבֹב,
אֶת-אֶרֶץ אֱדוֹם; וַתִּקְצַר נֶפֶשׁ-הָעָם, בַּדָּרֶךְ. 4 And they journeyed from mount Hor by the
way to the Red Sea, to compass the land of Edom; and the soul of the people became
impatient because of the way.

39580 מֹהַר 1 Noun - masculine singular 1) purchase price for wife,
wedding money 4119 מֹהַר Gen. 34:12 יב הַרְבּוּ עָלַי מְאֹד, מֹהַר וּמַתָּן,
וְאֶתְּנָה, כַּאֲשֶׁר תֹּאמְרוּ אֵלָי; וּתְנוּ־לִי אֶת־הַנַּעֲרָ, לְאִשָּׁה. 12 Ask me never so much dowry and
gift, and I will give according as ye shall say unto me; but give me the damsel to wife.'

39581 מֵהָרֹאשׁ 1 Prep-מ, Article | Noun - masculine singular 1)
head, top, summit, upper part, chief, total, sum, height, front, beginning ; 1a) head (of man,
animals) ; 1b) top, tip (of mountain) ; 1c) height (of stars) ; 1d) chief, head (of man, city,
nation, place, family, priest) ; 1e) head, front, beginning ; 1f) chief, choicest, best ; 1g) head,
division, company, band ; 1h) sum 7218 רֹאשׁ 2 Sam. 16:1 א וְדָוִד,
עָבַר מְעַט מֵהָרֹאשׁ, וְהִנֵּה צִיבָא נַעַר מְפִיבֹשֶׁת, לִקְרָאתוֹ; וְצֶמֶד חֲמֹרִים חֲבֻשִׁים, וַעֲלֵיהֶם מָאתַיִם לֶחֶם
וּמֵאָה צִמּוּקִים וּמֵאָה קַיִץ--וְנֵבֶל יָיִן. 1 And when David was a little past the top, behold,
Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two

hundred loaves of bread, and a hundred clusters of raisins, and a hundred of summer fruits, and a bottle of wine.

39582 מֵהַרְבֵּה 1 Prep-מִ | Verb - Hiphil Infinitive Absolute 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה Jer. 42:2
ב וַיֹּאמְרוּ אֶל־יִרְמְיָהוּ הַנָּבִיא, תִּפָּל־נָא תְחִנָּתֵנוּ לְפָנֶיךָ, וְהִתְפַּלֵּל בַּעֲדֵנוּ אֶל־יְהוָה אֱלֹהֶיךָ, בְּעַד כָּל־
הַשְּׁאֵרִית הַזֹּאת: כִּי־נִשְׁאַרְנוּ מְעַט מֵהַרְבֵּה, כַּאֲשֶׁר עֵינֶיךָ רֹאוֹת אֹתָנוּ. 2 and said unto
Jeremiah the prophet: 'Let, we pray thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, even for all this remnant; for we are left but a few of many, as thine eyes do behold us;

39583 מֵהַרְבִּית 1 מֵהַרְבַּתqere; Verb - Hiphil Infinitive construct homonym 1 kethib | particle preposition kethib 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה 2 Sam. 14:11 יא
וַתֹּאמֶר יִזְכָּר־נָא הַמֶּלֶךְ אֶת־יְהוָה אֱלֹהֶיךָ, מהרבית (מֵהַרְבַּת) גֹּאֵל הַדָּם לְשַׁחֵת, וְלֹא יַשְׁמִידוּ, אֶת־בְּנִי;
וַיֹּאמֶר, חַי־יְהוָה, אִם־יִפֹּל מִשַּׂעֲרַת בִּנְךָ, אָרְצָה. 11 Then said she: 'I pray thee, let the king
remember the LORD thy God, that the avenger of blood destroy not any more, lest they destroy my son.' And he said: 'As the LORD liveth, there shall not one hair of thy son fall to the earth.'

39584 מֵהַרְבַּת 1 מֵהַרְבִּיתkethib; Verb - Hiphil Infinitive construct homonym 1 qere | particle preposition qere 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה 2 Sam. 14:11 יא וַתֹּאמֶר יִזְכָּר־
נָא הַמֶּלֶךְ אֶת־יְהוָה אֱלֹהֶיךָ, מהרבית (מֵהַרְבַּת) גֹּאֵל הַדָּם לְשַׁחֵת, וְלֹא יַשְׁמִידוּ, אֶת־בְּנִי; וַיֹּאמֶר, חַי־
יְהוָה, אִם־יִפֹּל מִשַּׂעֲרַת בִּנְךָ, אָרְצָה. 11 Then said she: 'I pray thee, let the king remember
the LORD thy God, that the avenger of blood destroy not any more, lest they destroy my son.' And he said: 'As the LORD liveth, there shall not one hair of thy son fall to the earth.'

39585 מַהֲרָה 2 Verb - Piel Imperative - masculine singular | third person feminine singular 1)(Qal) to hasten ; 1a) (Niphal) to be hurried, be anxious ; 1a) hasty, precipitate, impetuous ; 1b) (Piel) ; 1b1) to hasten, make haste ; 1b2) hasten (used as

adverb with another verb) ; 1b3) to hasten, prepare quickly, do quickly, bring quickly
4116 מָהַר 1 Sam. 23:27; 1 Kings 22:9 כז וּמַלְאָךְ בָּא, אֶל־שָׁאוּל
לֵאמֹר: מַהֲרָה וְלֵכָה, כִּי־פָשְׁטוּ פְלִשְׁתִּים עַל־הָאָרֶץ. 27 But there came a messenger unto
Saul, saying: 'Haste thee, and come; for the Philistines have made a raid upon the land.'
39586 מִהֲרָה 1 Verb - Piel Perfect - third person feminine singular
1)(Qal) to hasten ; 1a) (Niphal) to be hurried, be anxious ; 1a) hasty, precipitate, impetuous ;
1b) (Piel) ; 1b1) to hasten, make haste ; 1b2) hasten (used as adverb with another verb) ;
1b3) to hasten, prepare quickly, do quickly, bring quickly 4116 מָהַר 2
Sam. 14:11 יא וַתֹּאמֶר יִזְכָּר־נָא הַמֶּלֶךְ אֶת־יְהוָה אֱלֹהֶיךָ, מהרבית (מֵהַרְבַּת) גֹּאֵל הַדָּם
לְשַׁחֵת, וְלֹא יַשְׁמִידוּ, אֶת־בְּנִי; וַיֹּאמֶר, חַי־יְהוָה, אִם־יִפֹּל מִשַּׂעֲרַת בִּנְךָ, אָרְצָה. 11 Then said she:
'I pray thee, let the king remember the LORD thy God, that the avenger of blood destroy not
any more, lest they destroy my son.' And he said: 'As the LORD liveth, there shall not one hair
of thy son fall to the earth.'
39587 מְהֵרָה 19 Adverb 1) haste, speed ; 1a) hastily, speedily (as
adverb); 1b) in haste (with prep) 4120 מְהֵרָה Num. 17:11; Deut. 11:17;
Jos. 8:19; 10:6; 23:16; Jdg. 9:54; 1 Sam. 20:38; 2 Sam. 17:16, 18, 21; 2 Kings 1:11; Psalm 31:3;
37:2; 147:15; Eccl. 8:11; Isa. 5:26; 58:8; Jer. 27:16; Joel 4:4 יא וַיֹּאמֶר מֹשֶׁה אֶל־־אַהֲרֹן,
קַח אֶת־־הַמַּחְתָּה וְתֶן־־עָלֶיהָ אֵשׁ מֵעַל הַמִּזְבֵּחַ וְשִׂים קְטֹרֶת, וְהוֹלֵךְ מְהֵרָה אֶל־־הָעֵדָה, וְכַפֵּר עֲלֵיהֶם:
כִּי־־יָצָא הַקֶּצֶף מִלִּפְנֵי יְהוָה, הֵחֵל הַנָּגֶף. 11 And Moses said unto Aaron: 'Take thy fire-pan,
and put fire therein from off the altar, and lay incense thereon, and carry it quickly unto the
congregation, and make atonement for them; for there is wrath gone out from the LORD: the
plague is begun.'
39588 מָהֲרוּ 1 Verb - Qal Perfect - third person common plural
1)(Qal) to hasten ; 1a) (Niphal) to be hurried, be anxious ; 1a) hasty, precipitate, impetuous ;
1b) (Piel) ; 1b1) to hasten, make haste ; 1b2) hasten (used as adverb with another verb) ;
1b3) to hasten, prepare quickly, do quickly, bring quickly 4116 מָהַר Psalm
16:4 ד יִרְבּוּ עַצְּבוֹתָם, אַחֵר מָהָרוּ: בַּל-אַסִּיךְ נִסְכֵּיהֶם מִדָּם; וּבַל-אֶשָּׂא אֶת-שְׁמוֹתָם, עַל-שְׂפָתָי.
4 Let the idols of them be multiplied that make suit unto another; {N} their drink-offerings of
blood will I not offer, nor take their names upon my lips.
39589 מַהֲרוּ 4 Verb - Piel Imperative - masculine plural 1)(Qal) to
hasten ; 1a) (Niphal) to be hurried, be anxious ; 1a) hasty, precipitate, impetuous ; 1b)
(Piel) ; 1b1) to hasten, make haste ; 1b2) hasten (used as adverb with another verb) ; 1b3)
to hasten, prepare quickly, do quickly, bring quickly 4116 מָהַר Gen. 45:9;
Jdg. 9:48; 2 Sam. 15:14; Est. 5:5 ט מַהֲרוּ, וַעֲלוּ אֶל־אָבִי, וַאֲמַרְתֶּם אֵלָיו כֹּה אָמַר בִּנְךָ יוֹסֵף,
שָׂמַנִי אֱלֹהִים לְאָדוֹן לְכָל־מִצְרָיִם; רְדָה אֵלַי, אַל־תַּעֲמֹד. 9 Hasten ye, and go up to my
father, and say unto him: Thus saith thy son Joseph: God hath made me lord of all Egypt;
come down unto me, tarry not.
39590 מִהֲרוּ 3 Verb - Piel Perfect - third person common plural
1)(Qal) to hasten ; 1a) (Niphal) to be hurried, be anxious ; 1a) hasty, precipitate, impetuous ;
1b) (Piel) ; 1b1) to hasten, make haste ; 1b2) hasten (used as adverb with another verb) ;
1b3) to hasten, prepare quickly, do quickly, bring quickly 4116 מָהַר 2 Chr.

24:5; Psalms 106:13; Isa. 49:17 ה וַיִּקְבֹּץ, אֶת־הַכֹּהֲנִים וְהַלְוִיִּם, וַיֹּאמֶר לָהֶם צְאוּ לְעָרֵי יְהוּדָה
וְקִבְצוּ מִכָּל־יִשְׂרָאֵל כֶּסֶף לְחַזֵּק אֶת־בֵּית אֱלֹהֵיכֶם מִדֵּי שָׁנָה בְּשָׁנָה, וְאַתֶּם תְּמַהֲרוּ לַדָּבָר; וְלֹא מִהֲרוּ,
הַלְוִיִּם. 5 And he gathered together the priests and the Levites, and said to them: 'Go out
unto the cities of Judah, and gather of all Israel money to repair the house of your God from
year to year, and see that ye hasten the matter.' Howbeit the Levites hastened it not.

39591 מַהֲרִי 1 Verb - Piel Imperative - feminine singular 1)(Qal) to
hasten ; 1a) (Niphal) to be hurried, be anxious ; 1a) hasty, precipitate, impetuous ; 1b)
(Piel) ; 1b1) to hasten, make haste ; 1b2) hasten (used as adverb with another verb) ; 1b3)
to hasten, prepare quickly, do quickly, bring quickly 4116 מָהַר Gen. 18:6
6 ו וַיְמַהֵר אַבְרָהָם הָאֹהֱלָה, אֶל־שָׂרָה; וַיֹּאמֶר, מַהֲרִי שְׁלֹשׁ סְאִים קֶמַח סֹלֶת--לוּשִׁי, וַעֲשִׂי עֻגוֹת.
And Abraham hastened into the tent unto Sarah, and said: 'Make ready quickly three measures
of fine meal, knead it, and make cakes.'

39592 מַהְרַי 3 Noun proper - masculine singular Maharai =
|impetuous|; 1) an inhabitant of Netophah in the tribe of Judah andone of David's mighty
warriors 4121 מַהְרַי 2 Sam. 23:28; 1 Chr. 11:30; 27:13 כח
{ס} מַהְרַי, הַנְּטֹפָתִי. {ס} הָאֲחֹחִי, {ר} צַלְמוֹן, 28 Zalmon the Ahohite, Maharai the
Netophathite;

39593 מֵהָרֵי 1 Prep-מ | Noun - masculine plural construct 1) hill,
mountain, hill country, mount 2022 הָר Num. 33:48 מח וַיִּסְעוּ, מֵהָרֵי
הָעֲבָרִים; וַיַּחֲנוּ בְּעַרְבֹת מוֹאָב, עַל יַרְדֵּן יְרֵחוֹ. 48 And they journeyed from the mountains
of Abarim, and pitched in the plains of Moab by the Jordan at Jericho.

39594 מְהָרְסַיִךְ 1 Verb - Piel Participle - masculine plural construct |
second person feminine singular 1) to tear down, break down, overthrow, beat down,
break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly ;
1a) (Qal) ; 1a1) to throw down, tear down ; 1a2) to break through ; 1a3) to break down,
break away ; 1b) (Niphal) to be torn down, be thrown down ; 1c) (Piel) ; 1c1) to overthrow,
tear down ; 1c2) destroyer (participle) 2040 הָרַס Isa. 49:17 יז
מִהֲרוּ, בָּנָיִךְ; מְהָרְסַיִךְ וּמַחֲרִיבַיִךְ, מִמֵּךְ יֵצֵאוּ. 17 Thy children make haste; thy destroyers
and they that made thee waste shall go forth from thee.

39595 מֵהָרַע 1 Prep-מ | Verb - Hiphil Infinitive construct 1) to be
bad, be evil ; 1a)(Qal) ; 1a1) to be displeasing ; 1a2) to be sad ; 1a3) to be injurious, be evil ;
1a4) to be wicked, be evil (ethically) ; 1b) (Hiphil) ; 1b1) to do an injury or hurt ; 1b2) to
do evil or wickedly ; 1b3) mischief (participle) ; 2) to break, shatter ; 2a) (Qal) ; 2a1) to
break ; 2a2) broken (participle) ; 2a3) to be broken ; 2b) (Hithpolel) to be broken, be broken
in pieces, be broken asunder 7489 רָעַע 1 Sam. 25:34 לד וְאוּלָם, חַי־
יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אֲשֶׁר מְנָעַנִי, מֵהָרַע אֹתָךְ: כִּי לוּלֵי מִהַרְתְּ, ותבאתי (וַתָּבֹאת) לִקְרָאתִי--כִּי אִם־
נוֹתַר לְנָבָל עַד־אוֹר הַבֹּקֶר, מַשְׁתִּין בְּקִיר. 34 For in very deed, as the LORD, the God of
Israel, liveth, who hath withholden me from hurting thee, except thou hadst made haste and
come to meet me, surely there had not been left unto Nabal by the morning light so much as
one male.'

39596 מֵהַרְרֵי־ 3 מֵהַרְרֵי־קֶדֶם Prep-מ | Noun - masculine plural
construct 1) mountain, hill, hill country, mount 2042 הָ֫רַר Num.
23:7; Psalms 76:5; Cant. 4:8 ז וַיִּשָּׂא מְשָׁלוֹ, וַיֹּאמַר: מִן-אֲרָם יַנְחֵנִי בָלָק מֶלֶךְ-מוֹאָב, מֵהַרְרֵי-
קֶדֶם--לְכָה אָרָה-לִּי יַעֲקֹב, וּלְכָה זֹעֲמָה יִשְׂרָאֵל. 7 And he took up his parable, and said:
From Aram Balak bringeth me, the king of Moab from the mountains of the East: 'Come, curse
me Jacob, and come, execrate Israel.'

39597 מִהַרְתָּ 1 Verb - Piel Perfect - second person masculine singular
1)(Qal) to hasten ; 1a) (Niphal) to be hurried, be anxious ; 1a) hasty, precipitate, impetuous ;
1b) (Piel) ; 1b1) to hasten, make haste ; 1b2) hasten (used as adverb with another verb) ;
1b3) to hasten, prepare quickly, do quickly, bring quickly 4116 מָהַר Gen.
27:20 כ וַיֹּאמֶר יִצְחָק אֶל־בְּנוֹ, מַה־זֶּה מִהַרְתָּ לִמְצֹא בְּנִי; וַיֹּאמֶר, כִּי הִקְרָה יְהוָה אֱלֹהֶיךָ לְפָנָי.
20 And Isaac said unto his son: 'How is it that thou hast found it so quickly, my son?' And he
said: 'Because the LORD thy God sent me good speed.'

39598 מִהַרְתְּ 1 Verb - Piel Perfect - second person feminine singular
1)(Qal) to hasten ; 1a) (Niphal) to be hurried, be anxious ; 1a) hasty, precipitate, impetuous ;
1b) (Piel) ; 1b1) to hasten, make haste ; 1b2) hasten (used as adverb with another verb) ;
1b3) to hasten, prepare quickly, do quickly, bring quickly 4116 מָהַר 1
Sam. 25:34 לד וְאוּלָם, חַי־יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אֲשֶׁר מְנָעַנִי, מֵהָרַע אֹתָךְ: כִּי לוּלֵי מִהַרְתְּ,
ותבאתי (וַתָּבֹאת) לִקְרָאתִי־־כִּי אִם־נוֹתַר לְנָבָל עַד־אוֹר הַבֹּקֶר, מַשְׁתִּין בְּקִיר. 34 For in very
deed, as the LORD, the God of Israel, liveth, who hath withholden me from hurting thee, except
thou hadst made haste and come to meet me, surely there had not been left unto Nabal by the
morning light so much as one male.'

39599 מִהַרְתֶּן 1 Verb - Piel Perfect - second person feminine plural
1)(Qal) to hasten ; 1a) (Niphal) to be hurried, be anxious ; 1a) hasty, precipitate, impetuous ;
1b) (Piel) ; 1b1) to hasten, make haste ; 1b2) hasten (used as adverb with another verb) ;
1b3) to hasten, prepare quickly, do quickly, bring quickly 4116 מָהַר Exod.
2:18 יח וַתָּבֹאנָה, אֶל־רְעוּאֵל אֲבִיהֶן; וַיֹּאמֶר, מַדּוּעַ מִהַרְתֶּן בֹּא הַיּוֹם. 18 And when
they came to Reuel their father, he said: 'How is it that ye are come so soon to-day?'

39600 מֵהַשְׂכִּיל 1 Prep-מ | Verb - Hiphil Infinitive construct 1) to
be prudent, be circumspect, wisely understand, prosper ; 1a) (Qal) to be prudent, be
circumspect ; 1b) (Hiphil) ; 1b1) to look at or upon, have insight ; 1b2) to give attention to,
consider, ponder, be prudent ; 1b3) to have insight, have comprehension ; 1b3a) insight,
comprehension (subst) ; 1b4) to cause to consider, give insight, teach ; 1b4a) the teachers, the
wise ; 1b5) to act circumspectly, act prudently, act wisely ; 1b6) to prosper, have success ;
1b7) to cause to prosper ; 2) (Piel) to lay crosswise, cross (hands) 7919 שָׂכַל
Isa. 44:18 יח לֹא יָדְעוּ, וְלֹא יָבִינוּ: כִּי טַח מֵרְאוֹת עֵינֵיהֶם, מֵהַשְׂכִּיל לִבֹּתָם. 18 They
know not, neither do they understand; for their eyes are bedaubed, that they cannot see, and
their hearts, that they cannot understand.

39601 מֵהַשְּׂמאוֹל 2 Prep-מ, Article | Noun - masculine singular 1)
the left, the left hand, the left side ; 1a) left ; 1b) left hand ; 1c) north (asone faces east)
8040 שְׂמאוֹל 2 Chr. 3:17; Ezek. 1:10 יז וַיָּקֶם אֶת־הָעַמּוּדִים עַל־פְּנֵי הַהֵיכָל,

אֶחָד מִיָּמִין וְאֶחָד מֵהַשְּׂמֹאול; וַיִּקְרָא שֵׁם-הימיני (הַיְמָנִי) יָכִין, וְשֵׁם הַשְּׂמָאלִי בֹּעַז. {ס}
17 And he set up the pillars before the temple, one on the right hand, and the other on the left; and called the name of that on the right hand Jachin, and the name of that on the left Boaz. {S}

39602 מֵהִשְׂתָּרֵעַ 1 Prep-מ | Verb - Hithpael Infinitive construct 1) to extend, stretch out ; 1a) (Qal) extended (participle) ; 1b) (Hithpael) to stretch oneself
8311 שָׂרַע Isa. 28:20 כ כִּי-קָצַר הַמַּצָּע, מֵהִשְׂתָּרֵעַ; וְהַמַּסֵּכָה צָרָה, כְּהִתְכַּנֵּס.
20 For the bed is too short for a man to stretch himself; and the covering too narrow when he gathereth himself up.

39603 מֵהַשְּׁבִי 2 Prep-מ, Article | Noun - masculine singular n m ; 1) captivity, captives ; 1a) (state of) captivity ; 1b) (act of) capture ; 1c) captives; n f ; 2) captive 7628 שְׁבִי Ezr. 3:8; 8:35 ח וּבַשָּׁנָה הַשֵּׁנִית, לְבוֹאָם אֶל-בֵּית הָאֱלֹהִים לִירוּשָׁלַםִ, בַּחֹדֶשׁ, הַשֵּׁנִי--הֵחֵלּוּ זְרֻבָּבֶל בֶּן-שְׁאַלְתִּיאֵל וְיֵשׁוּעַ בֶּן-יוֹצָדָק וּשְׁאָר אֲחֵיהֶם הַכֹּהֲנִים וְהַלְוִיִּם, וְכָל-הַבָּאִים מֵהַשְּׁבִי יְרוּשָׁלַםִ, וַיַּעֲמִידוּ אֶת-הַלְוִיִּם מִבֶּן עֶשְׂרִים שָׁנָה וָמַעְלָה, לְנַצֵּחַ עַל-מְלֶאכֶת בֵּית-יְהוָה. {פ} 8 Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the rest of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to have the oversight of the work of the house of the LORD. {P}

39604 מֵהַשְׁחִית 1 Prep-מ | Verb - Hiphil Infinitive construct 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle)
7843 שָׁחַת Psalm 106:23 כג וַיֹּאמֶר, לְהַשְׁמִידָם: לוּלֵי, מֹשֶׁה בְחִירוֹ-- עָמַד בַּפֶּרֶץ לְפָנָיו; לְהָשִׁיב חֲמָתוֹ, מֵהַשְׁחִית. 23 Therefore He said that He would destroy them, {N} had not Moses His chosen stood before Him in the breach, {N} to turn back His wrath, lest He should destroy them.

39605 מֵהַשְׁחִיתָם 1 Prep-מ | Verb - Hiphil Infinitive construct | third person masculine plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) 7843 שָׁחַת Jer. 13:14 יד וְנִפַּצְתִּים אִישׁ אֶל-אָחִיו וְהָאָבוֹת וְהַבָּנִים, יַחְדָּו--נְאֻם-יְהוָה; לֹא-אֶחְמוֹל וְלֹא-אָחוּס וְלֹא אֲרַחֵם, מֵהַשְׁחִיתָם. 14 And I will dash them one against another, even the fathers and the sons together, saith the LORD; I will not pity, nor spare, nor have compassion, that I should not destroy them.

39606 מֵהַשִּׁטִּים 1 Prep-מ, Article | Noun proper - feminine singular Shittim = |the acacias|; 1) place of Israel's encampment between the conquest of the transjordanic region and crossing the Jordan into Canaan ; 2) a place west of Jerusalem
7851 שִׁטִּים Jos. 3:1 א וַיַּשְׁכֵּם יְהוֹשֻׁעַ בַּבֹּקֶר וַיִּסְעוּ מֵהַשִּׁטִּים, וַיָּבֹאוּ עַד-הַיַּרְדֵּן--

הוּא, וְכָל־בְּנֵי יִשְׂרָאֵל; וַיָּלִנוּ שָׁם, טֶרֶם יַעֲבֹרוּ. 1 And Joshua rose up early in the morning, and they removed from Shittim, and came to the Jordan, he and all the children of Israel; and they lodged there before they passed over.

39607 מֵהַשָּׁלָל 3 Prep-מ, Article | Noun - masculine singular 1) prey, plunder, spoil, booty ; 1a) prey ; 1b) booty, spoil, plunder (of war) ; 1c) plunder (private) ; 1d) gain (meaning dubious) 7998 שָׁלָל 1 Sam. 15:21; 30:22, 26 כא וַיִּקַּח הָעָם מֵהַשָּׁלָל צֹאן וּבָקָר, רֵאשִׁית הַחֵרֶם, לִזְבֹּחַ לַיהוָה אֱלֹהֶיךָ, בַּגִּלְגָּל. {ס} 21 But the people took of the spoil, sheep and oxen, the chief of the devoted things, to sacrifice unto the LORD thy God in Gilgal.' {S}

39608 מֵהַשְּׁלֹשִׁים 1 Prep-מ, Article | Number-cp 1) thirty, thirtieth 7970 שְׁלוֹשִׁים 2 Sam. 23:13 יב וַיִּתְיַצֵּב בְּתוֹךְ־הַחֶלְקָה וַיַּצִּילֶהָ, וַיַּךְ אֶת־פְּלִשְׁתִּים; וַיַּעַשׂ יְהוָה, תְּשׁוּעָה גְדוֹלָה. {ס} 12 But he stood in the midst of the plot, and defended it, and slew the Philistines; and the LORD wrought a great victory. {S}

39609 מֵהַשָּׁמַיִם 1 Prep-מ, Article | Noun - masculine plural 1) heaven, heavens, sky ; 1a) visible heavens, sky ; 1a1) as abode of the stars ; 1a2) as the visible universe, the sky, atmosphere, etc ; 1b) Heaven (as the abode of God) 8064 שָׁמַ֫יִם 2 Chr. 7:1 א וְלִבְנֵי יִשָּׂשכָר, תּוֹלָע וּפוּאָה ישיב (יָשׁוּב) וְשִׁמְרוֹן־־אַרְבָּעָה. {ס} 1 And of the sons of Issachar: Tola, and Puah, Jashub, and Shimron, four. {S}

39610 מְהַשְׁנֵא 1 Verb - Hiphil Participle - masculine singular 1) to change, be altered, be changed ; 1a) (P'al) to change, be changed ; 1b) (Pael) to change, transform, frustrate ; 1b1) different (participle) ; 1c) (Ithpael) to be changed ; 1d) (Aphel) to change, alter 8133 שְׁנָא Dan. 2:21 כא וְהוּא מְהַשְׁנֵא עִדָּנַיָּא, וְזִמְנַיָּא, מְהַעְדֵּה מַלְכִין, וּמְהָקֵים מַלְכִין; יָהֵב חָכְמְתָא לְחַכִּימִין, וּמַנְדְּעָא לְיָדְעֵי בִינָה. 21 And He changeth the times and the seasons; He removeth kings, and setteth up kings; He giveth wisdom unto the wise, and knowledge to them that know understanding;

39611 מֵהַשְׁפִּילְךָ 1 Prep-מ | Verb - Hiphil Infinitive construct | second person masculine singular 1) to be or become low, sink, be humbled, be abased ; 1a) (Qal) to be or become low ; 1b) (Hiphil); 1b1) to lay or bring low, humiliate ; 1b2) to set in a lower place, show abasement ; 1b3) to make low, sit down 8213 שָׁפֵל Prov. 25:7 ז כִּי טוֹב אֲמָר-לְךָ, עֲלֵה-הֵנָּה: מֵהַשְׁפִּילְךָ, לִפְנֵי נָדִיב--אֲשֶׁר רָאוּ עֵינֶיךָ. 7 For better is it that it be said unto thee: 'Come up hither', than that thou shouldest be put lower in the presence of the prince, whom thine eyes have seen.

39612 מֵהַתַּחְתּוֹנוֹת 1 Prep-מ, Article | Adjective - feminine plural 1) lower, lowest, nether 8481 תַּחְתּוֹן Ezek. 42:6 ו כִּי מְשֻׁלָּשׁוֹת, הֵנָּה, וְאֵין לָהֶן עַמּוּדִים, כְּעַמּוּדֵי הַחֲצֵרוֹת; עַל־כֵּן נֶאֱצַל, מֵהַתַּחְתּוֹנוֹת וּמֵהַתִּיכֹנוֹת־־מֵהָאָרֶץ. 6 For they were in three stories, and they had not pillars as the pillars of the courts; therefore room was taken away from the lowest and the middlemost, in comparison with the ground.

39613 מֵהַתַּחְתֹּנוֹת 1 Prep-מ, Article | Adjective - feminine plural 1) lower, lowest, nether 8481 תַּחְתּוֹן Ezek. 42:5 ה וְהַלְּשָׁכוֹת הָעֶלְיוֹנֹת, קְצֻרוֹת: כִּי־יוֹכְלוּ אַתִּיקִים מֵהֵנָּה, מֵהַתַּחְתֹּנוֹת וּמֵהַתִּכֹנוֹת־־בִּנְיָן. 5 Now the upper chambers were shorter; for the galleries took away from these, more than from the lower and the middlemost, in the building.

39614 מֵהִתְיַצֵּב 2 Prep-מ | Verb - Hithpael Infinitive construct 1) to place, set, stand, set or station oneself, present oneself ; 1a) (Hithpael) to station oneself, takeone's stand, stand, present oneself, stand with someone 3320 יָצַב 2 Sam. 21:5; Zech. 6:5 ה וַיֹּאמְרוּ, אֶל-הַמֶּלֶךְ, הָאִישׁ אֲשֶׁר כִּלָּנוּ, וַאֲשֶׁר דִּמָּה-לָנוּ; נִשְׁמַדְנוּ, מֵהִתְיַצֵּב בְּכָל-גְּבֻל יִשְׂרָאֵל. 5 And they said unto the king: 'The man that consumed us, and that devised against us, so that we have been destroyed from remaining in any of the borders of Israel,

39615 מַהֲתַלּוֹת 1 Noun - feminine plural 1) deceptions, illusions 4123 מַהֲתַלּוֹת Isa. 30:10 י אֲשֶׁר אָמְרוּ לָרֹאִים, לֹא תִרְאוּ, וְלַחֹזִים, לֹא תֶחֱזוּ-לָנוּ נְכֹחוֹת; דַּבְּרוּ-לָנוּ חֲלָקוֹת, חֲזוּ מַהֲתַלּוֹת. 10 That say to the seers: 'See not,' and to the prophets: 'Prophesy not unto us right things, speak unto us smooth things, prophesy delusions;

39616 מֵהִתְנַבּוֹת 1 Prep-מ | Verb - Hithpael Infinitive construct 1) to prophesy ; 1a) (Niphal) ; 1a1) to prophesy ; 1a1a) under influence of divine spirit ; 1a1b) of false prophets; 1b)(Hithpael) ; 1b1) to prophesy ; 1b1a) under influence of divine spirit ; 1b1b) of false prophets 5012 נָבָא 1 Sam. 10:13 יג וַיְכַל, מֵהִתְנַבּוֹת, וַיָּבֹא, הַבָּמָה. 13 And when he had made an end of prophesying, he came to the high place.

39617 מֵהִתְעַנֵּג 1 Prep-מ | Verb - Hithpael Infinitive construct 1) to be soft, be delicate, be dainty ; 1a) (Pual) to be delicate ; 1b) (Hithpael) ; 1b1) to be of dainty habit, be pampered ; 1b2) to be happy about, take exquisite delight ; 1b3) to make merry over, make sport of 6026 עָנַג Deuteronomy 28:56 נו הָרַכָּה בְךָ וְהָעֲנֻגָּה, אֲשֶׁר לֹא-נִסְּתָה כַף-רַגְלָהּ הַצֵּג עַל-הָאָרֶץ, מֵהִתְעַנֵּג, וּמֵרֹךְ--תֵּרַע עֵינָהּ בְּאִישׁ חֵיקָהּ, וּבִבְנָהּ וּבְבִתָּהּ. 56 The tender and delicate woman among you, who would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil against the husband of her bosom, and against her son, and against her daughter;

39618 מֵהַתֹּפֶת 1 Prep-מ, Article | Noun proper - feminine singular Tophet or Topheth = |place of fire|; 1) a place in the southeast end of the valley of the son of Hinnom south of Jerusalem.Same as H08613 8612 תֹּופֶת Jer. 19:14 יד וַיָּבֹא יִרְמְיָהוּ מֵהַתֹּפֶת, אֲשֶׁר שְׁלָחוֹ יְהוָה שָׁם לְהִנָּבֵא; וַיַּעֲמֹד בַּחֲצַר בֵּית-יְהוָה, וַיֹּאמֶר אֶל-כָּל-הָעָם. {ס} 14 Then came Jeremiah from Topheth, whither the LORD had sent him to prophesy; and he stood in the court of the LORD'S house, and said to all the people: {S}

39619 מוּבָאוֹת 1 Verb - Hophal Participle - feminine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Psalm 45:15 טו לִרְקָמוֹת,

תּוּבַל לַמֶּלֶךְ: בְּתוּלוֹת אַחֲרֶיהָ, רֵעוֹתֶיהָ--מוּבָאוֹת לָךְ.   15 She shall be led unto the king on richly woven stuff; the virgins her companions in her train being brought unto thee.

39620 מוּבָאִים 3 Verb - Hophal Participle - masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Gen. 43:18; Ezek. 23:42; 30:11

יח וַיִּירְאוּ הָאֲנָשִׁים, כִּי הוּבְאוּ בֵּית יוֹסֵף, וַיֹּאמְרוּ עַל־דְּבַר הַכֶּסֶף הַשָּׁב בְּאַמְתְּחֹתֵינוּ בַּתְּחִלָּה, אֲנַחְנוּ מוּבָאִים--לְהִתְגֹּלֵל עָלֵינוּ וּלְהִתְנַפֵּל עָלֵינוּ, וְלָקַחַת אֹתָנוּ לַעֲבָדִים וְאֶת־חֲמֹרֵינוּ.   18 And the men were afraid, because they were brought into Joseph's house; and they said: 'Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.'

39621 מוּבָס 1 Verb - Hophal Participle - masculine singular 1) to tread down, reject, trample down ; 1a) (Qal) ; 1a1) to tread down, trample (of warriors) ; 1a2) of rejection (fig.); 1b) (Polel) ; 1b1) to tread down (in bad sense) ; 1b2) to desecrate ; 1c) (Hithpolel) ; 1c1) to tread ; 1c2) to kick out ; 1c2a) of infants' blind movements ; 1c2b) of Jerusalem (fig.) ; 1d) (Hophal) to be trodden down 947 בּוּס Isa. 14:19

יט וְאַתָּה הָשְׁלַכְתָּ מִקִּבְרְךָ, כְּנֵצֶר נִתְעָב--לְבֻשׁ הֲרֻגִים, מְטֹעֲנֵי חָרֶב; יוֹרְדֵי אֶל־אַבְנֵי־בוֹר, כְּפֶגֶר מוּבָס.
19 But thou art cast forth away from thy grave like an abhorred offshoot, in the raiment of the slain, that are thrust through with the sword, that go down to the pavement of the pit, as a carcass trodden under foot.

39622 מוּדַעַת 1 מְיֻדַּעַתkethib; Verb - Hophal participle feminine singular no state qere 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Isa. 12:5

ה זַמְּרוּ יְהוָה, כִּי גֵאוּת עָשָׂה; מידעת (מוּדַעַת) זֹאת, בְּכָל־הָאָרֶץ.   5 Sing unto the LORD; for He hath done gloriously; this is made known in all the earth.

39623 מוּזָר 1 Verb - Hophal Participle - masculine singular 1) to be strange, be a stranger ; 1a) (Qal) ; 1a1) to become estranged ; 1a2) strange, another, stranger, foreigner, an enemy (participle) ; 1a3) loathsome (of breath) (participle) ; 1a4) strange woman, prostitute, harlot (meton) ; 1b) (Niphal) to be estranged ; 1c) (Hophal) to be a stranger, beone alienated 2114 זוּר Psalm 69:9 ט מוּזָר, הָיִיתִי לְאֶחָי;

וְנָכְרִי, לִבְנֵי אִמִּי.		9 I am become a stranger unto my brethren, and an alien unto my mother's children.

39624	מוּכָן	1	Verb - Hophal Participle - masculine singular	1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored

3559	כּוּן	Prov. 21:31	לא סוּס--מוּכָן, לְיוֹם מִלְחָמָה; וְלַיהוָה, הַתְּשׁוּעָה.

31 The horse is prepared against the day of battle; but victory is of the LORD.

39625	מוּכָנִים	1	Verb - Hophal Participle - masculine plural	1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored

3559	כּוּן	Ezek. 40:43	מג וְהַשְׁפַתַּיִם, טֹפַח אֶחָד מוּכָנִים בַּבַּיִת--סָבִיב סָבִיב; וְאֶל-הַשֻּׁלְחָנוֹת, בְּשַׂר הַקָּרְבָּן.		43 And the slabs, a hand breadth long, were fastened within round about; and upon the tables was to be the flesh of the offering.

39626	מוּל-	25	Verb - Qal Passive Participle - masculine singular	1) to circumcise, let oneself be circumcised, cut, be cut off ; 1a) (Qal) to circumcise ; 1b) (Niphal) to be circumcised, circumcise oneself ; 1c) (Hiphil) to cause to be circumcised ; 1c1) of destruction (fig.) ; 1d) (Hithpolel) to be cut off ; 1e) (Polel) cut down	4135	מוּל	Exod. 18:19; 26:9; 28:25, 37; 34:3; 39:18; Lev. 8:9; Num. 8:2f; Deut. 2:19; 3:29; 4:46; 11:30; 34:6; Jos. 8:33; 9:1; 18:18; 19:46; 22:11; 1 Sam. 14:5; 17:30; 2 Sam. 11:15; Jer. 9:24	יט עַתָּה שְׁמַע בְּקֹלִי, אִיעָצְךָ, וִיהִי אֱלֹהִים, עִמָּךְ; הֱיֵה אַתָּה לָעָם, מוּל הָאֱלֹהִים, וְהֵבֵאתָ אַתָּה אֶת-הַדְּבָרִים, אֶל-הָאֱלֹהִים.		19 Hearken now unto my voice, I will give thee counsel, and God be with thee: be thou for the people before God, and bring thou the causes unto God.

39627	מוּם	16	Noun - masculine singular	1) blemish, spot, defect ; 1a) of physical defect ; 1b) of moral stain	3971	מְאוּם	Lev. 21:17f, 21, 23; 22:20f, 25; 24:19f; Num. 19:2; Deut. 15:21; 17:1; 2 Sam. 14:25; Dan. 1:4	יז דַּבֵּר אֶל-אַהֲרֹן, לֵאמֹר: אִישׁ מִזַּרְעֲךָ לְדֹרֹתָם, אֲשֶׁר יִהְיֶה בוֹ מוּם--לֹא יִקְרַב, לְהַקְרִיב לֶחֶם אֱלֹהָיו.		17

Speak unto Aaron, saying: Whosoever he be of thy seed throughout their generations that hath a blemish, let him not approach to offer the bread of his God.

39628 מוּמוֹ 1 Noun - masculine singular construct | third person masculine singular 1) blemish, spot, defect ; 1a) of physical defect ; 1b) of moral stain
3971 מְאוּם Prov. 9:7 ז יֹסֵר, לֵץ--לֹקֵחַ לוֹ קָלוֹן; וּמוֹכִיחַ לְרָשָׁע מוּמוֹ. 7
He that correcteth a scorner getteth to himself shame, and he that reproveth a wicked man, it becometh unto him a blot.

39629 מוּמְכָן 1 מְמוּכָןqere; Noun proper no gender no number no state kethib Memucan = |dignified|; 1)one of the 7 princes of Persia in the reign of Ahasuerus 4462 מְמוּכָן מוֹמוּכָן Est. 1:16 טז וַיֹּאמֶר מומכן (מְמוּכָן), לִפְנֵי הַמֶּלֶךְ וְהַשָּׂרִים, לֹא עַל-הַמֶּלֶךְ לְבַדּוֹ, עָוְתָה וַשְׁתִּי הַמַּלְכָּה: כִּי עַל-כָּל-הַשָּׂרִים, וְעַל-כָּל-הָעַמִּים, אֲשֶׁר, בְּכָל-מְדִינוֹת הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ. 16 And Memucan answered before the king and the princes: 'Vashti the queen hath not done wrong to the king only, but also to all the princes, and to all the peoples, that are in all the provinces of the king Ahasuerus.

39630 מוּמָם 1 Noun - masculine singular construct | third person masculine plural 1) blemish, spot, defect ; 1a) of physical defect ; 1b) of moral stain
3971 מְאוּם Deuteronomy 32:5 ה שִׁחֵת לוֹ לֹא, בָּנָיו מוּמָם: {ס} דּוֹר עִקֵּשׁ, וּפְתַלְתֹּל. {ר} 5 Is corruption His? No; His children's is the blemish; a generation crooked and perverse.

39631 מוּמָת 1 Verb - Hophal Participle - masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת 1 Sam. 19:11 יא וַיִּשְׁלַח שָׁאוּל מַלְאָכִים אֶל-בֵּית דָּוִד, לְשָׁמְרוֹ, וְלַהֲמִיתוֹ, בַּבֹּקֶר; וַתַּגֵּד לְדָוִד, מִיכַל אִשְׁתּוֹ לֵאמֹר, אִם-אֵינְךָ מְמַלֵּט אֶת-נַפְשְׁךָ הַלַּיְלָה, מָחָר אַתָּה מוּמָת. 11 And Saul sent messengers unto David's house, to watch him, and to slay him in the morning; and Michal David's wife told him, saying: 'If thou save not thy life to-night, to-morrow thou shalt be slain.'

39632 מוּסַ־ 1 מוּסַב־הַבַּ֫יִת Noun - common masculine singular construct | Noun - common masculine singular absolute homonym 1 | particle article perhaps encompassing, surrounding 4141 מוּסָב Ezek. 41:7 ז וְרָחֲבָה וְנָסְבָה לְמַעְלָה לְמַעְלָה לַצְּלָעוֹת, כִּי מוּסַב-הַבַּיִת לְמַעְלָה לְמַעְלָה סָבִיב סָבִיב לַבַּיִת--עַל-כֵּן רֹחַב-לַבַּיִת, לְמָעְלָה; וְכֵן הַתַּחְתּוֹנָה יַעֲלֶה עַל-הָעֶלְיוֹנָה, לַתִּיכוֹנָה. 7 And the side-chambers were broader as they wound about higher and higher; for the winding about of the house went higher and higher round about the house; therefore the breadth of the house continued upward; and so one went up from the lowest row to the highest by the middle.

39633 מוּסַבּוֹת 1 Verb - Hophal Participle - feminine plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go

about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ;
1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to
encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4)
to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over,
turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1)
to be turned ; 1f2) to be surrounded 5437 סָבַב Ezek. 41:24 כד
וּשְׁתַּיִם דְּלָתוֹת, לַדְּלָתוֹת: שְׁתַּיִם, מוּסַבּוֹת דְּלָתוֹת--שְׁתַּיִם לְדֶלֶת אֶחָת, וּשְׁתֵּי דְלָתוֹת לָאַחֶרֶת.
24 And the doors had two leaves [apiece], two turning leaves; two leaves for the one door, and
two leaves for the other.

39634 מוּסַבֹּת 2 Verb - Hophal Participle - feminine plural 1) to
turn, turn about or around or aside or back or towards, go about or around, surround, encircle,
change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to
march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go
about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ;
1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to
encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4)
to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over,
turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1)
to be turned ; 1f2) to be surrounded 5437 סָבַב Exod. 39:13; Num. 32:38
יג וְהַטּוּר, הָרְבִיעִי--תַּרְשִׁישׁ שֹׁהַם, וְיָשְׁפֵה: מוּסַבֹּת מִשְׁבְּצֹת זָהָב, בְּמִלֻּאֹתָם. 13 And the fourth
row, a beryl, an onyx, and a jasper; they were inclosed in fittings of gold in their settings.

39635 מוּסָד 1 Noun - masculine singular 1) foundation, laying of
foundation, foundation-laying 4143 מוּסָד Isa. 28:16 x 2 טז לָכֵן, כֹּה
אָמַר אֲדֹנָי יְהוִה, הִנְנִי יִסַּד בְּצִיּוֹן, אָבֶן; אֶבֶן בֹּחַן פִּנַּת יִקְרַת, מוּסָד מוּסָּד--הַמַּאֲמִין, לֹא יָחִישׁ.
16 Therefore thus saith the Lord GOD: Behold, I lay in Zion for a foundation a stone, a tried
stone, a costly corner-stone of sure foundation; he that believeth shall not make haste.

39636 מוּסָּד 1 Verb - Hophal Participle - masculine singular 1) to
found, fix, establish, lay foundation ; 1a) (Qal) to found, establish, begin ; 1b) (Niphal) ; 1b1)
to fix or seat themselves close together, sit in conclave ; 1b2) to be founded ; 1c) (Piel) ; 1c1)
to found ; 1c2) to establish, appoint, ordain ; 1d) (Pual) to be founded, be laid ; 1e) (Hophal)
to be founded 3245 יָסַד Isa. 28:16 טז לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, הִנְנִי
יִסַּד בְּצִיּוֹן, אָבֶן; אֶבֶן בֹּחַן פִּנַּת יִקְרַת, מוּסָד מוּסָּד--הַמַּאֲמִין, לֹא יָחִישׁ. 16 Therefore thus
saith the Lord GOD: Behold, I lay in Zion for a foundation a stone, a tried stone, a costly
corner-stone of sure foundation; he that believeth shall not make haste.

39637 מוּסַד 1 Noun - masculine singular construct 1) foundation,
laying of foundation, foundation-laying 4143 מוּסָד 2 Chr. 8:16 טז
וּמִיכָאֵל וְיִשְׁפָּה וְיוֹחָא, בְּנֵי בְרִיעָה. 16 and Michael, and Ishpah, and Joha, were the sons of
Beriah.

39638 מוּסָדָה 1 Noun - feminine singular 1) foundation,
appointment 4145 מוּסָדָה Isa. 30:32 כב וְטִמֵּאתֶם, אֶת־צִפּוּי פְּסִילֵי
כַסְפֶּךָ, וְאֶת־אֲפֻדַּת, מַסֵּכַת זְהָבֶךָ; תִּזְרֵם כְּמוֹ דָוָה, צֵא תֹּאמַר לוֹ. 22 And ye shall defile thy

graven images overlaid with silver, and thy molten images covered with gold; thou shalt put them far away as one unclean; thou shalt say unto it: 'Get thee hence.'

39639 מוּסְדוֹת 1 מְיֻסְּדוֹתkethib; Noun - common feminine plural construct qere 1) foundation 4146 מוּסָדָה מוּסָדָה Ezek. 41:8
ח וְרָאִיתִי לַבַּיִת גֹּבַהּ, סָבִיב סָבִיב; מיסדות (מוּסְדוֹת) הַצְּלָעוֹת מְלוֹ הַקָּנֶה, שֵׁשׁ אַמּוֹת אַצִּילָה.
8 I saw also that the house had a raised basement round about; the foundations of the side-chambers were a full reed of six cubits to the joining.

39640 מוּסַךְ 1 וְאֶת־מוּסַךְqere וְאֶת־מֵיסַךְ ;kethib; Noun - common masculine singular construct qere |particle direct object marker homonym 1 | particle conjunction portico 4329 מֵיסָךְ 2 Kings 16:18 יח וְאֶת־מיסך (מוּסַךְ) הַשַּׁבָּת אֲשֶׁר־בָּנוּ בַבַּיִת, וְאֶת־מְבוֹא הַמֶּלֶךְ הַחִיצוֹנָה--הֵסֵב, בֵּית יְהוָה: מִפְּנֵי, מֶלֶךְ אַשּׁוּר.
18 And the covered place for the sabbath that they had built in the house, and the king's entry without, turned he unto the house of the LORD, because of the king of Assyria.

39641 מוּסָר 27 Noun - masculine singular 1) discipline, chastening, correction ; 1a) discipline, correction ; 1b) chastening 4148 מוּסָר Psalm 50:17; Prov. 5:12, 23; 6:23; 8:33; 10:17; 12:1; 13:18, 24; 15:10, 32; 19:20, 27; 22:15; 23:13; 24:32; Isa. 17:1; Jer. 2:30; 5:3; 7:28; 17:23; 32:33; 35:13; Ezek. 5:15; Hos. 5:2; Zeph. 3:2, 7
יז וְאַתָּה, שָׂנֵאתָ מוּסָר; וַתַּשְׁלֵךְ דְּבָרַי אַחֲרֶיךָ. 17 Seeing thou hatest instruction, and castest My words behind thee.

39642 מוּסַר 14 אֶת־מוּסַר Noun - masculine singular construct 1) discipline, chastening, correction ; 1a) discipline, correction ; 1b) chastening 4148 מוּסָר Deut. 11:2; Job 12:18; 20:3; Prov. 1:3, 8; 3:11; 4:1; 7:22; 13:1; 15:5, 33; Isa. 53:5; Jer. 10:8; 30:14 ב וִידַעְתֶּם, הַיּוֹם, כִּי לֹא אֶת־בְּנֵיכֶם אֲשֶׁר לֹא־יָדְעוּ וַאֲשֶׁר לֹא־רָאוּ, אֶת־מוּסַר יְהוָה אֱלֹהֵיכֶם: אֶת־גָּדְלוֹ--אֶת־יָדוֹ הַחֲזָקָה, וּזְרֹעוֹ הַנְּטוּיָה. 2 And know ye this day; for I speak not with your children that have not known, and that have not seen the chastisement of the LORD your God, His greatness, His mighty hand, and His outstretched arm,

39643 מוּסָרִי 1 Noun - masculine singular construct | first person common singular 1) discipline, chastening, correction ; 1a) discipline, correction ; 1b) chastening 4148 מוּסָר Prov. 8:10 י קְחוּ-מוּסָרִי וְאַל-כָּסֶף; וְדַעַת, מֵחָרוּץ נִבְחָר.
10 Receive my instruction, and not silver, and knowledge rather than choice gold.

39644 מוּסָרְךָ 1 Noun - masculine singular construct | second person masculine singular 1) discipline, chastening, correction ; 1a) discipline, correction ; 1b) chastening 4148 מוּסָר Isa. 26:16 טז יְהוָה, בַּצַּר פְּקָדוּךָ; צָקוּן לַחַשׁ, מוּסָרְךָ לָמוֹ. 16 LORD, in trouble have they sought Thee, silently they poured out a prayer when Thy chastening was upon them.

39645 מוּעָדִים 1 Verb - Hophal Participle - masculine plural 1) to fix, appoint, assemble, meet, set, betroth; 1a)(Qal) to appoint, assign, designate ; 1b) (Niphal) ; 1b1) to meet ; 1b2) to meet by appointment ; 1b3) to gather, assemble by appointment ; 1c) (Hiphil) to cause to meet ; 1d) (Hophal) to be set, be placed before, be fixed 3259 יָעַד Jer. 24:1 א הִרְאַנִי, יְהוָה, וְהִנֵּה שְׁנֵי דּוּדָאֵי תְאֵנִים, מוּעָדִים לִפְנֵי הֵיכַל יְהוָה: אַחֲרֵי הַגְלוֹת נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל אֶת־יְכָנְיָהוּ בֶן־יְהוֹיָקִים מֶלֶךְ־יְהוּדָה

וְאֶת־שָׂרֵי יְהוּדָה וְאֶת־הֶחָרָשׁ וְאֶת־הַמַּסְגֵּר, מִירוּשָׁלִַם, וַיְבִאֵם, בָּבֶל.   1 The LORD showed me, and behold two baskets of figs set before the temple of the LORD; after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim, king of Judah, and the princes of Judah, with the craftsmen and smiths, from Jerusalem, and had brought them to Babylon.

39646   מוּעָדֶת   1   Verb - Qal Passive Participle - feminine singular   1) to slip, slide, totter, shake ; 1a) (Qal) to slip ; 1b) (Hiphil) to cause or make to shake or totter   4571   מָעַד   Prov. 25:19   יט שֵׁן רֹעָה, וְרֶגֶל מוּעָדֶת-- מִבְטָח בּוֹגֵד, בְּיוֹם צָרָה.   19 Confidence in an unfaithful man in time of trouble is like a broken tooth, and a foot out of joint.

39647   מוּעָף   1   Adjective - masculine singular   1) gloom, darkness   4155   מוּעָף   Isa. 8:23   כג כִּי לֹא מוּעָף, לַאֲשֶׁר מוּצָק לָהּ, כָּעֵת הָרִאשׁוֹן הֵקַל אַרְצָה זְבֻלוּן וְאַרְצָה נַפְתָּלִי, וְהָאַחֲרוֹן הִכְבִּיד--דֶּרֶךְ הַיָּם עֵבֶר הַיַּרְדֵּן, גְּלִיל הַגּוֹיִם.   23 For is there no gloom to her that was stedfast? Now the former hath lightly afflicted the land of Zebulun and the land of Naphtali, but the latter hath dealt a more grievous blow by the way of the sea, beyond the Jordan, in the district of the nations.

39648   מוּעָקָה   1   Noun - feminine singular   1) compression, distress, pressure   4157   מוּעָקָה   Psalm 66:11   יא הֲבֵאתָנוּ בַמְּצוּדָה; שַׂמְתָּ מוּעָקָה בְמָתְנֵינוּ.   11 Thou didst bring us into the hold; Thou didst lay constraint upon our loins.

39649   מוּפָּז   1   Verb - Hophal Participle - masculine singular   1) to refine, be refined ; 1a) (Hophal) to be refined   6338   פָּזַז   1 Kings 10:18   יח וַיַּעַשׂ הַמֶּלֶךְ כִּסֵּא־שֵׁן, גָּדוֹל; וַיְצַפֵּהוּ, זָהָב מוּפָז.   18 Moreover the king made a great throne of ivory, and overlaid it with the finest gold.

39650   מוּצָאוֹת   1   Verb - Hophal Participle - feminine plural   1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth   3318   יָצָא   Jer. 38:22   כב וְהִנֵּה כָל־הַנָּשִׁים, אֲשֶׁר נִשְׁאֲרוּ בְּבֵית מֶלֶךְ־יְהוּדָה, מוּצָאוֹת, אֶל־שָׂרֵי מֶלֶךְ בָּבֶל; וְהֵנָּה אֹמְרֹת, הִסִּיתוּךָ וְיָכְלוּ לְךָ אַנְשֵׁי שְׁלֹמֶךָ, הָטְבְּעוּ בַבֹּץ רַגְלֶךָ, נָסֹגוּ אָחוֹר.   22 Behold, all the women that are left in the king of Judah's house shall be brought forth to the king of Babylon's princes, and those women shall say: Thy familiar friends have set thee on, and have prevailed over thee; thy feet are sunk in the mire, and they are turned away back.

39651   מוּצֵאת   1   Verb - Hophal Participle - feminine singular   1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth   3318   יָצָא   Gen. 38:25   כה הִוא מוּצֵאת, וְהִיא שָׁלְחָה אֶל־חָמִיהָ לֵאמֹר, לְאִישׁ אֲשֶׁר־אֵלֶּה לּוֹ, אָנֹכִי הָרָה; וַתֹּאמֶר, הַכֶּר־נָא--לְמִי

הַחֹתֶמֶת וְהַפְּתִילִים וְהַמַּטֶּה, הָאֵלֶּה. 25 When she was brought forth, she sent to her father-in-law, saying: 'By the man, whose these are, am I with child'; and she said: 'Discern, I pray thee, whose are these, the signet, and the cords, and the staff.'

39652 מוּצָק 7 Noun - masculine singular 1) constraint, distress

4164 מוּצָק 1 Kings 7:23, 33, 37; 2 Chr. 4:2; Job 36:16; 37:18; Isa. 8:23 כג וַיַּעַשׂ אֶת־הַיָּם, מוּצָק: עֶשֶׂר בָּאַמָּה מִשְּׂפָתוֹ עַד־שְׂפָתוֹ עָגֹל סָבִיב, וְחָמֵשׁ בָּאַמָּה קוֹמָתוֹ, וקוה (וְקָו) שְׁלֹשִׁים בָּאַמָּה, יָסֹב אֹתוֹ סָבִיב. 23 And he made the molten sea of ten cubits from brim to brim, round in compass, and the height thereof was five cubits; and a line of thirty cubits did compass it round about.

39653 מוּצָקוֹת 1 Noun - feminine plural 1) pipe ; 2) a casting

4166 מֻצַקְתּוֹ Zech. 4:2 ב וַיֹּאמֶר אֵלַי, מָה אַתָּה רֹאֶה; ויאמר (וָאֹמַר) רָאִיתִי וְהִנֵּה מְנוֹרַת זָהָב כֻּלָּהּ וְגֻלָּהּ עַל־רֹאשָׁהּ, וְשִׁבְעָה נֵרֹתֶיהָ עָלֶיהָ־־שִׁבְעָה וְשִׁבְעָה מוּצָקוֹת, לַנֵּרוֹת אֲשֶׁר עַל־רֹאשָׁהּ. 2 And he said unto me: 'What seest thou?' And I said: 'I have seen, and behold a candlestick all of gold, with a bowl upon the top of it, and its seven lamps thereon; there are seven pipes, yea, seven, to the lamps, which are upon the top thereof;

39654 מוּשָׁבִים 1 Verb - Hophal Participle - masculine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back

7725 שׁוּב Jer. 27:16 טז וְאֶל־הַכֹּהֲנִים וְאֶל־כָּל־הָעָם הַזֶּה דִּבַּרְתִּי לֵאמֹר, כֹּה אָמַר יְהוָה, אַל־תִּשְׁמְעוּ אֶל־דִּבְרֵי נְבִיאֵיכֶם הַנִּבְּאִים לָכֶם לֵאמֹר, הִנֵּה כְלֵי בֵית־יְהוָה מוּשָׁבִים מִבָּבֶלָה עַתָּה מְהֵרָה: כִּי שֶׁקֶר, הֵמָּה נִבְּאִים לָכֶם. 16 Also I spoke to the priests and to all this people, saying: 'Thus saith the LORD: Hearken not to the words of your prophets that prophesy unto you, saying: Behold, the vessels of the LORD'S house shall now shortly be brought back from Babylon; for they prophesy a lie unto you.

39655 מוּשִׁי 3 בֶּן־מוּשִׁי Noun proper - masculine singular Mushi = |yielding|; 1) son of Merari, grandson of Kohath, and great grandson of Levi

4187 מוּשִׁי 1 Chr. 6:32; 23:23; 24:30 לב בֶּן־מַחְלִי, בֶּן־מוּשִׁי, בֶּן־מְרָרִי, בֶּן־לֵוִי. {ס} 32 the son of Mahli, the son of Mushi, the son of Merari, the son of Levi. {S}

39656 מוּת 1 עַל־מוּת Verb - Qal Infinitive construct 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to

death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191
מות Psalm 48:14/15 טו כִּי זֶה, אֱלֹהִים אֱלֹהֵינוּ--עוֹלָם וָעֶד; הוּא יְנַהֲגֵנוּ עַל-מוּת.
15 For such is God, our God, for ever and ever; He will guide us eternally. {P}
39657 מָוֶת 50 יַשִּׁי־מָוֶת kethib יְשִׁימָוֶת ;qere; Noun - masculine singular 1) death, dying, Death (personified), realm of the dead ; 1a) death ; 1b) death by violence (as a penalty); 1c) state of death, place of death 4194 מָ֫וֶת
Deut. 19:6; 21:22; 22:26; 1 Sam. 5:11; 20:31; 26:16; 2 Sam. 12:5; 19:29; 22:5f; 1 Kings 2:26; 2 Kings 2:21; 4:40; Job 7:15; 18:13; 30:23; 38:17; Psalm 7:14; 9:14; 18:5f; 22:16; 49:15; 55:5, 16; 89:49; 107:18; 116:3; Prov. 2:18; 5:5; 7:27; 8:36; 12:28; 13:14; 14:12, 27; 16:14, 25; 18:21; 21:6; Eccl. 10:1; Isa. 28:15, 18; 38:18; Jer. 8:3; 9:20; 18:21; 26:11, 16; Hos. 13:14; Jon. 4:9
ו פֶּן־יִרְדֹּף גֹּאֵל הַדָּם אַחֲרֵי הָרֹצֵחַ, כִּי־יֵחַם לְבָבוֹ, וְהִשִּׂיגוֹ כִּי־יִרְבֶּה הַדֶּרֶךְ, וְהִכָּהוּ נָפֶשׁ; וְלוֹ, אֵין מִשְׁפַּט־מָוֶת, כִּי לֹא שֹׂנֵא הוּא לוֹ, מִתְּמוֹל שִׁלְשׁוֹם. 6 lest the avenger of blood pursue the manslayer, while his heart is hot, and overtake him, because the way is long, and smite him mortally; whereas he was not deserving of death, inasmuch as he hated him not in time past.
39658 מָּוֶת 1 יִרְאֶה־מָּוֶת Noun - masculine singular 1) death, dying, Death (personified), realm of the dead ; 1a) death ; 1b) death by violence (as a penalty); 1c) state of death, place of death 4194 מָ֫וֶת Psalm 89:49
מט מִי גֶבֶר יִחְיֶה, וְלֹא יִרְאֶה-מָּוֶת; יְמַלֵּט נַפְשׁוֹ מִיַּד-שְׁאוֹל סֶלָה. 49 What man is he that liveth and shall not see death, that shall deliver his soul from the power of the grave? Selah
39659 מוּתָהּ 1 Verb - Qal Infinitive construct - third person feminine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מות 1 Sam. 4:20 כ וּכְעֵת מוּתָהּ, וַתְּדַבֵּרְנָה הַנִּצָּבוֹת עָלֶיהָ, אַל-תִּירְאִי, כִּי בֵן יָלָדְתְּ; וְלֹא עָנְתָה, וְלֹא־שָׁתָה לִבָּהּ. 20 And about the time of her death the women that stood by her said unto her: 'Fear not; for thou hast brought forth a son.' But she answered not, neither did she regard it.
39660 מוּתִי 1 Verb - Qal Infinitive construct - first person common singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מות 2 Sam. 19:1 א וַיִּרְגַּז הַמֶּלֶךְ, וַיַּעַל עַל־עֲלִיַּת הַשַּׁעַר־־וַיֵּבְךְּ; וְכֹה אָמַר בְּלֶכְתּוֹ, בְּנִי אַבְשָׁלוֹם בְּנִי בְנִי אַבְשָׁלוֹם, מִי־יִתֵּן מוּתִי אֲנִי תַחְתֶּיךָ, אַבְשָׁלוֹם בְּנִי בְנִי. 1 And the king was much moved, and went up to the chamber over the gate, and wept; and as he went, thus he said: 'O my son Absalom, my son, my son Absalom! would I had died for thee, O Absalom, my son, my son!'

39661 מוּתֵנוּ 1 Verb - Qal Infinitive construct - first person common singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מות Exod. 16:3 ג וַיֹּאמְרוּ אֲלֵהֶם בְּנֵי יִשְׂרָאֵל, מִי־יִתֵּן מוּתֵנוּ בְיַד־יְהוָה בְּאֶרֶץ מִצְרַיִם, בְּשִׁבְתֵּנוּ עַל־סִיר הַבָּשָׂר, בְּאָכְלֵנוּ לֶחֶם לָשֹׂבַע: כִּי־הוֹצֵאתֶם אֹתָנוּ אֶל־הַמִּדְבָּר הַזֶּה, לְהָמִית אֶת־כָּל־הַקָּהָל הַזֶּה בָּרָעָב. {ס} 3 and the children of Israel said unto them: 'Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh-pots, when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.' {S}

39662 מוֹאָב 166 מוֹאָב Noun proper - feminine singular Moab = |of his father| ; n pr m ; 1) a son of Lot by his eldest daughter ; 2) the nation descended from the son of Lot ; n pr loc ; 3) the land inhabited by the descendants of the son of Lot 4124 מוֹאָב Gen. 19:37; 36:35; Exod. 15:15; Num. 21:11, 13, 15, 20, 26, 28f; 22:1, 3f, 7f, 10, 14, 21, 36; 23:6f, 17; 24:17; 25:1; 26:3, 63; 31:12; 33:44, 48ff; 35:1; 36:13; Deut. 1:5; 2:8f, 18; 28:69; 32:49; 34:1, 5f, 8; Jos. 13:32; 24:9; Jdg. 3:12, 14f, 17, 28ff; 10:6; 11:15, 17f, 25; Ruth 1:1f, 6, 22; 2:6; 4:3; 1 Sam. 12:9; 22:3f; 2 Sam. 8:2; 23:20; 1 Kings 11:7, 33; 2 Kings 1:1; 3:4f, 7, 10, 13, 18, 21ff, 26; 13:20; 23:13; 24:2; 1 Chr. 1:46; 8:8; 11:22; 18:2; 2 Chr. 20:1, 22; Ezr. 2:6; 8:4; 10:30; Neh. 3:11; 7:11; 10:15; Psalm 60:10; 83:7; 108:10; Isa. 15:1f, 4, 8f; 16:2, 4, 6f, 12ff; 25:10; Jer. 9:25; 25:21; 27:3; 48:2, 4, 11, 13, 15f, 18, 20, 24ff, 28f, 31, 33, 38ff; Ezek. 25:8f; Amos 2:1f; Mic. 6:5; Zeph. 2:8f לז וַתֵּלֶד הַבְּכִירָה בֵּן, וַתִּקְרָא שְׁמוֹ מוֹאָב: הוּא אֲבִי־מוֹאָב, עַד־הַיּוֹם. 37 And the first-born bore a son, and called his name Moab--the same is the father of the Moabites unto this day.

39663 מוֹאֲבִיָּה 1 Noun proper - feminine singular Moabite = |from father: what father?|; 1) an citizen of Moab ; 2) an inhabitant of the land of Moab 4125 מוֹאָבִי Ruth 2:6 ו וַיַּעַן, הַנַּעַר הַנִּצָּב עַל־הַקּוֹצְרִים--וַיֹּאמַר: נַעֲרָה מוֹאֲבִיָּה הִיא, הַשָּׁבָה עִם־נָעֳמִי מִשְּׂדֵה מוֹאָב. 6 And the servant that was set over the reapers answered and said: 'It is a Moabitish damsel that came back with Naomi out of the field of Moab;

39664 מוֹאֲבִיּוֹת 2 Noun proper - feminine plural Moabite = |from father: what father?|; 1) an citizen of Moab ; 2) an inhabitant of the land of Moab 4125 מוֹאָבִי 1 Kings 11:1; Neh. 13:23 א וְהַמֶּלֶךְ שְׁלֹמֹה, אָהַב נָשִׁים נָכְרִיּוֹת רַבּוֹת--וְאֶת־בַּת־פַּרְעֹה: מוֹאֲבִיּוֹת עַמֳּנִיּוֹת אֲדֹמִיֹּת, צֵדְנִיֹּת חִתִּיֹּת. 1 Now king Solomon loved many foreign women, besides the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, and Hittites;

39665 מוֹאֵס 1 Verb - Qal Participle - masculine singular 1) to reject, despise, refuse ; 1a) (Qal) ; 1a1) to reject, refuse ; 1a2) to despise ; 1b) (Niphal) to be rejected ; 2) (Niphal) to flow, run 3988 מָאַס Prov. 15:32 לב פּוֹרֵעַ מוּסָר, מוֹאֵס נַפְשׁוֹ; וְשׁוֹמֵעַ תּוֹכַחַת, קוֹנֶה לֵּב. 32 He that refuseth correction despiseth his own soul; but he that hearkeneth to reproof getteth understanding.

39666 מוֹבָאֶךָ 1 וְאֶת־מוֹבָאֶךָqere וְאֶת־מְבוֹאֶךָ ;kethib; Noun - common masculine plural construct | suffix second person masculine singular qere 1) entrance, a coming in, entering ; 2) sunset ; 2a) sunset ; 2b) sunset, west 3996 מָבוֹא 2 Sam. 3:25 כה יָדַעְתָּ אֶת־אַבְנֵר בֶּן־נֵר, כִּי לְפַתֹּתְךָ בָּא; וְלָדַעַת אֶת־מוֹצָאֲךָ, וְאֶת־מבואך (מוֹבָאֶךָ), וְלָדַעַת, אֵת כָּל־אֲשֶׁר אַתָּה עֹשֶׂה. 25 Thou knowest Abner the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in, and to know all that thou doest.'

39667 מוֹגַיִךְ 1 בְּיַד־מוֹגַיִךְ Verb - Hiphil Participle - masculine plural construct | second feminine singular 1) to afflict, grieve, suffer, cause grief ; 1a) (Niphal) grieved, grieving (participle) ; 1b) (Piel) to grieve; 1c) (Hiphil) to cause grief, cause sorrow 3013 יָגָה Isa. 51:23 כג וְשַׂמְתִּיהָ בְּיַד־מוֹגַיִךְ, אֲשֶׁר־אָמְרוּ לְנַפְשֵׁךְ שְׁחִי וְנַעֲבֹרָה; וַתָּשִׂימִי כָאָרֶץ גֵּוֵךְ, וְכַחוּץ לַעֹבְרִים. {פ} 23 And I will put it into the hand of them that afflict thee; that have said to thy soul: 'Bow down, that we may go over'; and thou hast laid thy back as the ground, and as the street, to them that go over. {P}

39668 מוֹדִים 1 Verb - Hiphil Participle - masculine plural 1) to throw, shoot, cast ; 1a) (Qal) to shoot (arrows) ; 1b) (Piel) to cast, cast down, throw down ; 1c) (Hiphil) ; 1c1) to give thanks, laud, praise ; 1c2) to confess, confess (the name of God) ; 1d) (Hithpael) ; 1d1) to confess (sin) ; 1d2) to give thanks 3034 יָדָה 1 Chr. 29:13 יג וְעַתָּה אֱלֹהֵינוּ, מוֹדִים אֲנַחְנוּ לָךְ; וּמְהַלְלִים, לְשֵׁם תִּפְאַרְתֶּךָ. 13 Now therefore, our God, we thank Thee, and praise Thy glorious name.

39669 מוֹדִיעֲךָ 1 Verb - Hiphil Participle - masculine singular construct | second person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Dan. 8:19 יט וַיֹּאמֶר הִנְנִי מוֹדִיעֲךָ, אֵת אֲשֶׁר־יִהְיֶה בְּאַחֲרִית הַזָּעַם: כִּי, לְמוֹעֵד קֵץ. 19 And he said: 'Behold, I will make thee know what shall be in the latter time of the indignation; for it belongeth to the appointed time of the end.

39670 מוֹדִיעָם 1 Verb - Hiphil Participle - masculine singular construct | third person masculine plural 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself

known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Jer. 16:21
כא לָכֵן, הִנְנִי מוֹדִיעָם, בַּפַּעַם הַזֹּאת, אוֹדִיעֵם אֶת־יָדִי וְאֶת־גְּבוּרָתִי; וְיָדְעוּ, כִּי־שְׁמִי יְהוָה. {ס}
21 Therefore, behold, I will cause them to know, this once will I cause them to know My hand and My might; and they shall know that My name is the LORD. {S}

39671 מוֹדִיעָם 1 Verb - Hiphil Participle - masculine plural 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Isa. 47:13 יג נִלְאֵית, בְּרֹב עֲצָתָיִךְ; יַעַמְדוּ־נָא וְיוֹשִׁיעֻךְ הברו (הֹבְרֵי) שָׁמַיִם, הַחֹזִים בַּכּוֹכָבִים, מוֹדִעִים לֶחֳדָשִׁים, מֵאֲשֶׁר יָבֹאוּ עָלָיִךְ. 13 Thou art wearied in the multitude of thy counsels; let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from the things that shall come upon thee.

39672 מוֹדַע 1 מְיֻדָּעkethib; Noun - common masculine singular no state qere 1) kinsman, relative 4129 מוֹדַע מוֹדָע Ruth 2:1 א וּלְנָעֳמִי מידע (מוֹדַע) לְאִישָׁהּ, אִישׁ גִּבּוֹר חַיִל--מִמִּשְׁפַּחַת, אֱלִימֶלֶךְ: וּשְׁמוֹ, בֹּעַז. 1 And Naomi had a kinsman of her husband's, a mighty man of valour, of the family of Elimelech, and his name was Boaz.

39673 מוֹט 2 Verb - Qal Infinitive Absolute 1) to totter, shake, slip ; 1a) (Qal) to totter, shake, slip ; 1b) (Niphal) to be shaken, be moved, be overthrown ; 1c) (Hiphil) to dislodge, let fall, drop ; 1d) (Hithpael) to be greatly shaken 4131 מוט Psalm 55:23; Isa. 24:19 כג הַשְׁלֵךְ עַל-יְהוָה, יְהָבְךָ-- וְהוּא יְכַלְכְּלֶךָ: לֹא-יִתֵּן לְעוֹלָם מוֹט-- לַצַּדִּיק. 23 Cast thy burden upon the LORD, and He will sustain thee; {N} He will never suffer the righteous to be moved.

39674 מוֹטָה 3 Noun - feminine singular 1) pole, bar of yoke ; 1a) pole ; 1b) bar of yoke ; 1b1) of oppression (fig.) 4133 מוֹטָה Isa. 58:6, x 2, 9 ו הֲלוֹא זֶה, צוֹם אֶבְחָרֵהוּ־־פַּתֵּחַ חַרְצֻבּוֹת רֶשַׁע, הַתֵּר אֲגֻדּוֹת מוֹטָה; וְשַׁלַּח רְצוּצִים חָפְשִׁים, וְכָל־מוֹטָה תְּנַתֵּקוּ. 6 Is not this the fast that I have chosen? to loose the fetters of wickedness, to undo the bands of the yoke, and to let the oppressed go free, and that ye break every yoke?

39675 מוֹטֹת 1 Noun - feminine plural construct 1) pole, bar of yoke ; 1a) pole ; 1b) bar of yoke ; 1b1) of oppression (fig.) 4133 מוֹטָה Jer. 28:13 יג הָלוֹךְ וְאָמַרְתָּ אֶל־חֲנַנְיָה לֵאמֹר, כֹּה אָמַר יְהוָה, מוֹטֹת עֵץ, שָׁבָרְתָּ; וְעָשִׂיתָ

תַחְתֵּיהֶן, מֹטוֹת בַּרְזֶל. 13 'Go, and tell Hananiah, saying: Thus saith the LORD: Thou hast
broken the bars of wood; but thou shalt make in their stead bars of iron.
39676 מוֹכִיחַ 7 Verb - Hiphil Participle - masculine singular 1) to
prove, decide, judge, rebuke, reprove, correct, be right ; 1a) (Hiphil) ; 1a1) to decide, judge ;
1a2) to adjudge, appoint ; 1a3) to show to be right, prove ; 1a4) to convince, convict ; 1a5)
to reprove, chide ; 1a6) to correct, rebuke ; 1b) (Hophal) to be chastened ; 1c) (Niphal) to
reason, reason together ; 1d) (Hithp) to argue 3198 יָכַח Job 9:33; 32:12;
40:2; Prov. 25:12; 28:23; Ezek. 3:26; Amos 5:10 לג לֹא יֵשׁ-בֵּינֵינוּ מוֹכִיחַ-- יָשֵׁת יָדוֹ עַל-
שְׁנֵינוּ. 33 There is no arbiter betwixt us, that might lay his hand upon us both.
39677 מוֹל 1 Preposition n m ; 1) front ; 1a) front ; 1b) in the
opposite direction ; prep ; 2) in front of ; 2a) in front of ; 2b) (with prefix) ; 2b1) towards
the front of, to the front of, on the front of ; 2b2) from the front of, off the front of, close in
front of, on the forefront of 4136 מוּאל Deut. 1:1 א אֵלֶּה הַדְּבָרִים,
אֲשֶׁר דִּבֶּר מֹשֶׁה אֶל־כָּל־יִשְׂרָאֵל, בְּעֵבֶר, הַיַּרְדֵּן: בַּמִּדְבָּר בָּעֲרָבָה מוֹל סוּף בֵּין־פָּארָן וּבֵין־תֹּפֶל, וְלָבָן
וַחֲצֵרֹת־־וְדִי זָהָב. 1 These are the words which Moses spoke unto all Israel beyond the
Jordan; in the wilderness, in the Arabah, over against Suph, between Paran and Tophel, and
Laban, and Hazeroth, and Di-zahab.
39678 מוֹלֶדֶת 3 Noun - feminine singular construct 1) kindred,
birth, offspring, relatives ; 1a) kindred ; 1b) birth, circumstances of birth; 1c)one born,
begotten, issue, offspring, female offspring 4138 מוֹלֶ֫דֶת Lev. 18:9 x 2, 11
ט עֶרְוַת אֲחוֹתְךָ בַת-אָבִיךָ, אוֹ בַת-אִמֶּךָ, מוֹלֶדֶת בַּיִת, אוֹ מוֹלֶדֶת חוּץ--לֹא תְגַלֶּה, עֶרְוָתָן. {ס}
9 The nakedness of thy sister, the daughter of thy father, or the daughter of thy mother,
whether born at home, or born abroad, even their nakedness thou shalt not uncover. {S}
39679 מוֹלַדְתָּהּ 2 וְאֶת־מוֹלַדְתָּהּ Noun - feminine singular construct |
third person feminine singular 1) kindred, birth, offspring, relatives ; 1a) kindred ; 1b)
birth, circumstances of birth; 1c)one born, begotten, issue, offspring, female offspring
4138 מוֹלֶ֫דֶת Esther 2:10, 20 י לֹא־הִגִּידָה אֶסְתֵּר, אֶת־עַמָּהּ וְאֶת־מוֹלַדְתָּהּ: כִּי
מָרְדֳּכַי צִוָּה עָלֶיהָ, אֲשֶׁר לֹא־תַגִּיד. 10 Esther had not made known her people nor her
kindred; for Mordecai had charged her that she should not tell it.
39680 מוֹלַדְתּוֹ 2 Noun - feminine singular construct | third person
masculine singular 1) kindred, birth, offspring, relatives ; 1a) kindred ; 1b) birth,
circumstances of birth; 1c)one born, begotten, issue, offspring, female offspring 4138
מוֹלֶ֫דֶת Gen. 11:28; Jer. 22:10 כח וַיָּמָת הָרָן, עַל־פְּנֵי תֶּרַח אָבִיו, בְּאֶרֶץ מוֹלַדְתּוֹ,
בְּאוּר כַּשְׂדִּים. 28 And Haran died in the presence of his father Terah in the land of his
nativity, in Ur of the Chaldees.
39681 מוֹלַדְתִּי 4 Noun - feminine singular construct | first person common
singular 1) kindred, birth, offspring, relatives ; 1a) kindred ; 1b) birth, circumstances of
birth; 1c)one born, begotten, issue, offspring, female offspring 4138 מוֹלֶ֫דֶת
Gen. 24:4, 7; Num. 10:30; Est. 8:6 ד כִּי אֶל־אַרְצִי וְאֶל־מוֹלַדְתִּי, תֵּלֵךְ; וְלָקַחְתָּ אִשָּׁה, לִבְנִי
לְיִצְחָק. 4 But thou shalt go unto my country, and to my kindred, and take a wife for my
son, even for Isaac.'

39682 מוֹלַדְתֵּךְ 1 Noun - feminine singular construct | second feminine singular 1) kindred, birth, offspring, relatives ; 1a) kindred ; 1b) birth, circumstances of birth; 1c)one born, begotten, issue, offspring, female offspring 4138 מוֹלֶ֫דֶת
Ruth 2:11 יא וַיַּעַן בֹּעַז, וַיֹּאמֶר לָהּ--הֻגֵּד הֻגַּד לִי כֹּל אֲשֶׁר-עָשִׂית אֶת-חֲמוֹתֵךְ, אַחֲרֵי מוֹת אִישֵׁךְ;
וַתַּעַזְבִי אָבִיךְ וְאִמֵּךְ, וְאֶרֶץ מוֹלַדְתֵּךְ, וַתֵּלְכִי, אֶל-עַם אֲשֶׁר לֹא-יָדַעַתְּ תְּמוֹל שִׁלְשׁוֹם. 11 And Boaz answered and said unto her: 'It hath fully been told me, all that thou hast done unto thy mother-in-law since the death of thy husband; and how thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people that thou knewest not heretofore.

39683 מוֹלַדְתֶּךָ 1 Noun - feminine singular construct | second person masculine singular 1) kindred, birth, offspring, relatives ; 1a) kindred ; 1b) birth, circumstances of birth; 1c)one born, begotten, issue, offspring, female offspring 4138
מוֹלֶ֫דֶת Gen. 31:13 יג אָנֹכִי הָאֵל, בֵּית-אֵל, אֲשֶׁר מָשַׁחְתָּ שָּׁם מַצֵּבָה, אֲשֶׁר נָדַרְתָּ לִּי שָׁם
נֶדֶר; עַתָּה, קוּם צֵא מִן-הָאָרֶץ הַזֹּאת, וְשׁוּב, אֶל-אֶרֶץ מוֹלַדְתֶּךָ. 13 I am the God of Beth-el, where thou didst anoint a pillar, where thou didst vow a vow unto Me. Now arise, get thee out from this land, and return unto the land of thy nativity.'

39684 מוֹלַדְתָּם 1 Noun - feminine singular construct | third person masculine plural 1) kindred, birth, offspring, relatives ; 1a) kindred ; 1b) birth, circumstances of birth; 1c)one born, begotten, issue, offspring, female offspring 4138
מוֹלֶ֫דֶת Lev. 18:9, 11 ט עֶרְוַת אֲחוֹתְךָ בַת-אָבִיךָ, אוֹ בַת-אִמֶּךָ, מוֹלֶדֶת בַּיִת, אוֹ מוֹלֶדֶת
חוּץ--לֹא תְגַלֶּה, עֶרְוָתָן. {ס} 9 The nakedness of thy sister, the daughter of thy father, or the daughter of thy mother, whether born at home, or born abroad, even their nakedness thou shalt not uncover. {S}

39685 מוֹלַדְתֵּנוּ 1 Noun - feminine singular construct | first person common plural 1) kindred, birth, offspring, relatives ; 1a) kindred ; 1b) birth, circumstances of birth; 1c)one born, begotten, issue, offspring, female offspring 4138
מוֹלֶ֫דֶת Jer. 46:16 טז הִרְבָּה, כּוֹשֵׁל; גַּם-נָפַל אִישׁ אֶל-רֵעֵהוּ, וַיֹּאמְרוּ קוּמָה וְנָשֻׁבָה אֶל-
עַמֵּנוּ וְאֶל-אֶרֶץ מוֹלַדְתֵּנוּ, מִפְּנֵי, חֶרֶב הַיּוֹנָה. 16 He made many to stumble; yea, they fell one upon another, and said: 'Arise, and let us return to our own people, and to the land of our birth, from the oppressing sword.'

39686 מוֹלִיד 1 וְאֶת-מוֹלִיד Noun proper - masculine singular Molid = |begetter|; 1) a man of Judah, son of Abishur by Abihail and a descendant of Jerahmeel 4140 מוֹלִיד 1 Chr. 2:29 כט וְשֵׁם אֵשֶׁת אֲבִישׁוּר, אֲבִיהָיִל;
וַתֵּלֶד לוֹ, אֶת-אַחְבָּן וְאֶת-מוֹלִיד. 29 And the name of the wife of Abishur was Abihail; and she bore him Ahban, and Molid.

39687 מוֹלִיכֵךְ 1 Verb - Hiphil Participle - masculine singular construct | second feminine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Jer.
2:17 יז הֲלוֹא-זֹאת, תַּעֲשֶׂה-לָּךְ: עָזְבֵךְ אֶת-יְהוָה אֱלֹהַיִךְ, בְּעֵת מוֹלִכֵךְ בַּדָּרֶךְ. 17 Is it

not this that doth cause it unto thee, that thou hast forsaken the LORD thy God, when He led
thee by the way?

39688 מוֹלִיכָם 1 Verb - Hiphil Participle - masculine singular construct |
third person masculine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come,
depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to
walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d)
(Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Isaiah
63:13 יג מוֹלִיכָם, בַּתְּהֹמוֹת; כַּסּוּס בַּמִּדְבָּר, לֹא יִכָּשֵׁלוּ. 13 That led them through the
deep, as a horse in the wilderness, without stumbling?

39689 מוֹלִיךְ 3 Verb - Hiphil Participle - masculine singular 1) to
go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to
die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c)
(Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away,
carry, cause to walk 1980 הָלַךְ Job 12:17, 19; Isa. 63:12 יז מוֹלִיךְ
יוֹעֲצִים שׁוֹלָל; וְשֹׁפְטִים יְהוֹלֵל. 17 He leadeth counsellors away stripped, and judges
maketh He fools.

39690 מוֹלִכוֹת 1 Verb - Hiphil Participle - feminine plural 1) to go,
walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die,
live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ;
1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to
walk 1980 הָלַךְ Zech. 5:10 י כִּי מִי בַז, לְיוֹם קְטַנּוֹת, וְשָׂמְחוּ וְרָאוּ אֶת־
הָאֶבֶן הַבְּדִיל בְּיַד זְרֻבָּבֶל, שִׁבְעָה־אֵלֶּה; עֵינֵי יְהוָה, הֵמָּה מְשׁוֹטְטִים בְּכָל־הָאָרֶץ. 10 For who
hath despised the day of small things? even they shall see with joy the plummet in the hand of
Zerubbabel, even these seven, which are the eyes of the LORD, that run to and fro through the
whole earth.'

39691 מוֹנֶה 2 Verb - Qal Participle - masculine singular 1) to count,
reckon, number, assign, tell, appoint, prepare ; 1a) (Qal) ; 1a1) to count, number ; 1a2)
reckon, assign, appoint ; 1b) (Niphal) ; 1b1) to be counted, be numbered ; 1b2) to be
reckoned, be assigned ; 1c) (Piel) to appoint, ordain ; 1d) (Pual) appointed (participle)
4487 מָנָא Psalm 147:4; Jer. 33:13 ד מוֹנֶה מִסְפָּר, לַכּוֹכָבִים; לְכֻלָּם, שֵׁמוֹת
יִקְרָא. 4 He counteth the number of the stars; He giveth them all their names.

39692 מוֹנַיִךְ 1 Verb - Hiphil Participle - masculine plural construct |
second feminine singular 1) to oppress, suppress, treat violently, maltreat, vex, do
wrong ; 1a) (Qal) to oppress, suppress ; 1b) (Hiphil) to treat violently, maltreat 3238
יָנָה Isaiah 49:26 כו וְהַאֲכַלְתִּי אֶת־מוֹנַיִךְ אֶת־בְּשָׂרָם, וְכֶעָסִיס דָּמָם יִשְׁכָּרוּן; וְיָדְעוּ כָל־
בָּשָׂר, כִּי אֲנִי יְהוָה מוֹשִׁיעֵךְ, וְגֹאֲלֵךְ, אֲבִיר יַעֲקֹב. {ס} 26 And I will feed them that oppress
thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine;
and all flesh shall know that I the LORD am thy Saviour, and thy Redeemer, the Mighty One of
Jacob. {S}

39693 מוֹסְדוֹת 3 Noun - masculine plural construct 1) foundation
4146 מוֹסְדֵי 2 Sam. 22:8; Psalms 18:16; Isa. 40:21 ח ותגעש (וַיִּתְגָּעַשׁ)

וַתִּרְעַשׁ הָאָרֶץ, {ס} מוֹסְדוֹת הַשָּׁמַיִם יִרְגָּזוּ; וַיִּתְגָּעֲשׁוּ, כִּי־חָרָה לוֹ. {ר} 8 Then the earth
did shake and quake, the foundations of heaven did tremble; they were shaken, because He
was wroth.

39694 מוֹסְדֵי־ 6 מוֹסְדֵי־אֶרֶץ Noun - masculine plural construct
1) foundation 4144 מוֹסְדֵי Deut. 32:22; Psalms 82:5; Prov. 8:29; Isa. 24:18;
58:12; Jer. 31:36/37 כב כִּי־אֵשׁ קָדְחָה בְאַפִּי, {ר} וַתִּיקַד עַד־שְׁאוֹל תַּחְתִּית; {ס} וַתֹּאכַל
אֶרֶץ וִיבֻלָהּ, {ר} וַתְּלַהֵט מוֹסְדֵי הָרִים. {ס} 22 For a fire is kindled in My nostril, and
burneth unto the depths of the nether-world, and devoureth the earth with her produce, and
setteth ablaze the foundations of the mountains.

39695 מוֹסִיפִים 1 Verb - Hiphil Participle - masculine plural 1) to
add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join,
join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ;
1c2) to do more, do again 3254 יָסַף Neh. 13:18 יח הֲלוֹא כֹה עָשׂוּ,
אֲבֹתֵיכֶם--וַיָּבֵא אֱלֹהֵינוּ עָלֵינוּ אֵת כָּל-הָרָעָה הַזֹּאת, וְעַל הָעִיר הַזֹּאת; וְאַתֶּם מוֹסִיפִים חָרוֹן, עַל-יִשְׂרָאֵל,
לְחַלֵּל, אֶת-הַשַּׁבָּת. {פ} 18 Did not your fathers thus, and did not our God bring all this
evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the
sabbath.' {P}

39696 מוֹסֵרָה 1 Noun proper - feminine singular Mosera or
Moseroth = |bonds|; 1) a place near Mount Hor where Aaron died 4149 מוֹסֵרָה
Deut. 10:6 ו וּבְנֵי יִשְׂרָאֵל, נָסְעוּ מִבְּאֵרֹת בְּנֵי־יַעֲקָן־־מוֹסֵרָה; שָׁם מֵת אַהֲרֹן וַיִּקָּבֵר שָׁם, וַיְכַהֵן
אֶלְעָזָר בְּנוֹ תַּחְתָּיו. 6 And the children of Israel journeyed from Beeroth-benejaakan to
Moserah; there Aaron died, and there he was buried; and Eleazar his son ministered in the
priest's office in his stead.

39697 מוֹסֵרוֹת 2 Noun - feminine plural 1) band, bond 4147
מוֹסֵר Jer. 5:5; 27:2 ה אֵלְכָה־לִּי אֶל־הַגְּדֹלִים, וַאֲדַבְּרָה אוֹתָם־־כִּי הֵמָּה יָדְעוּ דֶּרֶךְ
יְהוָה, מִשְׁפַּט אֱלֹהֵיהֶם; אַךְ הֵמָּה יַחְדָּו שָׁבְרוּ עֹל, נִתְּקוּ מוֹסֵרוֹת. 5 I will get me unto the
great men, and will speak unto them; for they know the way of the LORD, and the ordinance
of their God.' But these had altogether broken the yoke, and burst the bands.

39698 מוֹסְרוֹתֵימוֹ 1 אֶת־מוֹסְרוֹתֵימוֹ Noun - feminine plural construct
| third person masculine plural 1) band, bond 4147 מוֹסֵר Psalm 2:3
ג נְנַתְּקָה, אֶת-מוֹסְרוֹתֵימוֹ; וְנַשְׁלִיכָה מִמֶּנּוּ עֲבֹתֵימוֹ. 3 'Let us break their bands asunder, and
cast away their cords from us.'

39699 מוֹסְרֵי 1 Noun - masculine plural construct 1) band, bond
4147 מוֹסֵר Isa. 52:2 ב הִתְנַעֲרִי מֵעָפָר קוּמִי שְּׁבִי, יְרוּשָׁלָםִ; התפתחו
(הִתְפַּתְּחִי) מוֹסְרֵי צַוָּארֵךְ, שְׁבִיָּה בַּת־צִיּוֹן. {ס} 2 Shake thyself from the dust; arise, and
sit down, O Jerusalem; loose thyself from the bands of thy neck, O captive daughter of Zion.
{S}

39700 מוֹסְרֵיכֶם 1 Noun - masculine plural construct | second person
masculine plural 1) band, bond 4147 מוֹסֵר Isa. 28:22 כב
וְעַתָּה, אַל־תִּתְלוֹצָצוּ, פֶּן־יֶחְזְקוּ, מוֹסְרֵיכֶם: כִּי־כָלָה וְנֶחֱרָצָה שָׁמַעְתִּי, מֵאֵת אֲדֹנָי יְהוִה צְבָאוֹת־־עַל־
כָּל־הָאָרֶץ. {פ} 22 Now therefore be ye not scoffers, lest your bands be made strong;

for an extermination wholly determined have I heard from the Lord, the GOD of hosts, upon the whole land. {P}
39701 מוֹסְרֹתַיִךְ 1 Noun - masculine plural construct | second feminine singular 1) band, bond 4147 מוֹסֵר Jer. 2:20 כ כִּי מֵעוֹלָם שָׁבַרְתִּי עֻלֵּךְ, נִתַּקְתִּי מוֹסְרוֹתַיִךְ, וַתֹּאמְרִי, לֹא אעבוד (אֶעֱבוֹר): כִּי עַל־כָּל־גִּבְעָה גְּבֹהָה, וְתַחַת כָּל־עֵץ רַעֲנָן, אַתְּ, צֹעָה זֹנָה. 20 For of old time I have broken thy yoke, and burst thy bands, and thou saidst: 'I will not transgress'; upon every high hill and under every leafy tree thou didst recline, playing the harlot.
39702 מוֹעֵד 161 Noun - masculine singular 1) appointed place, appointed time, meeting ; 1a) appointed time ; 1a1) appointed time (general) ; 1a2) sacred season, set feast, appointed season ; 1b) appointed meeting ; 1c) appointed place ; 1d) appointed sign or signal ; 1e) tent of meeting 4150 מוֹעֵד Exod. 9:5; 27:21; 28:43; 29:4, 10f, 30, 32, 42, 44; 30:16, 18, 20, 26, 36; 31:7; 33:7; 35:21; 38:8, 30; 39:32, 40; 40:2, 6f, 12, 22, 24, 26, 29f, 32, 34f; Lev. 1:1, 3, 5; 3:2, 8, 13; 4:4f, 7, 14, 16, 18; 6:9, 19, 23; 8:3f, 31, 33, 35; 9:5, 23; 10:7, 9; 12:6; 14:11, 23; 15:14, 29; 16:7, 16f, 20, 23, 33; 17:4ff, 9; 19:21; 24:3; Num. 1:1; 2:2, 17; 3:7f, 25, 38; 4:3f, 15, 23, 25, 28, 30f, 33, 35, 37, 39, 41, 43, 47; 6:10, 13, 18; 7:5, 89; 8:9, 15, 19, 22, 24, 26; 10:3; 11:16; 12:4; 14:10; 16:2, 18f; 17:7f, 15, 19; 18:4, 6, 21ff, 31; 19:4; 20:6; 25:6; 27:2; 31:54; Deut. 16:6; 31:14; Jos. 18:1; 19:51; 1 Sam. 2:22; 2 Sam. 24:15; 1 Kings 8:4; 1 Chr. 6:17; 9:21; 23:32; 2 Chr. 1:3, 6, 13; 5:5; Job 30:23; Psalm 75:3; 102:14; Isa. 14:13; Lam. 1:4, 15; 2:6f, 22; Hos. 9:5; 12:10 ה וַיָּשֶׂם יְהוָה, מוֹעֵד לֵאמֹר: מָחָר, יַעֲשֶׂה יְהוָה הַדָּבָר הַזֶּה--בָּאָרֶץ. 5 And the LORD appointed a set time, saying: 'Tomorrow the LORD shall do this thing in the land.'
39703 מוֹעֲדָהּ 1 Noun - masculine singular construct | third person feminine singular 1) appointed place, appointed time, meeting ; 1a) appointed time ; 1a1) appointed time (general) ; 1a2) sacred season, set feast, appointed season ; 1b) appointed meeting ; 1c) appointed place ; 1d) appointed sign or signal ; 1e) tent of meeting 4150 מוֹעֵד Hos. 2:13 יג וְהִשְׁבַּתִּי, כָּל־מְשׂוֹשָׂהּ, חַגָּהּ, חָדְשָׁהּ וְשַׁבַּתָּהּ--וְכֹל, מוֹעֲדָהּ. 13 I will also cause all her mirth to cease, her feasts, her new moons, and her sabbaths, and all her appointed seasons.
39704 מוֹעֲדוֹ 1 Noun - masculine singular construct | third person masculine singular 1) appointed place, appointed time, meeting ; 1a) appointed time ; 1a1) appointed time (general) ; 1a2) sacred season, set feast, appointed season ; 1b) appointed meeting ; 1c) appointed place ; 1d) appointed sign or signal ; 1e) tent of meeting 4150 מוֹעֵד Lam. 2:6 ו וַיַּחְמֹס כַּגַּן שֻׂכּוֹ, שִׁחֵת מֹעֲדוֹ; שִׁכַּח יְהוָה בְּצִיּוֹן מוֹעֵד וְשַׁבָּת, וַיִּנְאַץ בְּזַעַם־אַפּוֹ מֶלֶךְ וְכֹהֵן. {ס} 6 And He hath stripped His tabernacle, as if it were a garden, He hath destroyed His place of assembly; the LORD hath caused to be forgotten in Zion appointed season and sabbath, and hath rejected in the indignation of His anger the king and the priest. {S}
39705 מוֹעֲדָי 1 Noun - masculine plural construct | first person common singular 1) appointed place, appointed time, meeting ; 1a) appointed time ; 1a1) appointed time (general) ; 1a2) sacred season, set feast, appointed season ; 1b) appointed

meeting ; 1c) appointed place ; 1d) appointed sign or signal ; 1e) tent of meeting 4150
מוֹעֵד Lev. 23:2 ב דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם, מוֹעֲדֵי יְהוָה, אֲשֶׁר-תִּקְרְאוּ אֹתָם
מִקְרָאֵי קֹדֶשׁ--אֵלֶּה הֵם, מוֹעֲדָי. 2 Speak unto the children of Israel, and say unto them:
The appointed seasons of the LORD, which ye shall proclaim to be holy convocations, even
these are My appointed seasons.

39706 מוֹעֲדַי 1 בְּכָל־מוֹעֲדַי Noun - masculine plural construct | first
person common singular 1) appointed place, appointed time, meeting ; 1a) appointed
time ; 1a1) appointed time (general) ; 1a2) sacred season, set feast, appointed season ; 1b)
appointed meeting ; 1c) appointed place ; 1d) appointed sign or signal ; 1e) tent of meeting
4150 מוֹעֵד Ezek. 44:24 כד וְעַל־רִיב, הֵמָּה יַעַמְדוּ לשפט (לְמִשְׁפָּט)--בְּמִשְׁפָּטַי,
ושפטהו (יִשְׁפְּטֻהוּ); וְאֶת־תּוֹרֹתַי וְאֶת־חֻקֹּתַי, בְּכָל־מוֹעֲדַי יִשְׁמֹרוּ, וְאֶת־שַׁבְּתוֹתַי, יְקַדֵּשׁוּ. 24 And
in a controversy they shall stand to judge; according to Mine ordinances shall they judge it;
and they shall keep My laws and My statutes in all My appointed seasons, and they shall
hallow My sabbaths.

39707 מוֹעֲדֵי־ 6 בְּכָל־מוֹעֲדֵי Noun - masculine plural construct
1) appointed place, appointed time, meeting ; 1a) appointed time ; 1a1) appointed time
(general) ; 1a2) sacred season, set feast, appointed season ; 1b) appointed meeting ; 1c)
appointed place ; 1d) appointed sign or signal ; 1e) tent of meeting 4150 מוֹעֵד
Lev. 23:2, 4, 37; Ezr. 3:5; Psalms 74:8; Ezek. 45:17 ב דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם,
מוֹעֲדֵי יְהוָה, אֲשֶׁר-תִּקְרְאוּ אֹתָם מִקְרָאֵי קֹדֶשׁ--אֵלֶּה הֵם, מוֹעֲדָי. 2 Speak unto the children of
Israel, and say unto them: The appointed seasons of the LORD, which ye shall proclaim to be
holy convocations, even these are My appointed seasons.

39708 מוֹעֲדֶיהָ 1 Noun - masculine plural construct | third person feminine
singular 1) appointed place, appointed time, meeting ; 1a) appointed time ; 1a1)
appointed time (general) ; 1a2) sacred season, set feast, appointed season ; 1b) appointed
meeting ; 1c) appointed place ; 1d) appointed sign or signal ; 1e) tent of meeting 4150
מוֹעֵד Jer. 8:7 ז גַּם־חֲסִידָה בַשָּׁמַיִם, יָדְעָה מוֹעֲדֶיהָ, וְתֹר וסוס (וְסִיס) וְעָגוּר, שָׁמְרוּ אֶת־
עֵת בֹּאָנָה; וְעַמִּי--לֹא יָדְעוּ, אֵת מִשְׁפַּט יְהוָה. 7 Yea, the stork in the heaven knoweth her
appointed times; and the turtle and the swallow and the crane observe the time of their
coming; but My people know not the ordinance of the LORD.

39709 מוֹעֲדִים 1 Noun - masculine plural 1) appointed place,
appointed time, meeting ; 1a) appointed time ; 1a1) appointed time (general) ; 1a2) sacred
season, set feast, appointed season ; 1b) appointed meeting ; 1c) appointed place ; 1d)
appointed sign or signal ; 1e) tent of meeting 4150 מוֹעֵד Dan. 12:7
ז וָאֶשְׁמַע אֶת־הָאִישׁ לְבוּשׁ הַבַּדִּים, אֲשֶׁר מִמַּעַל לְמֵימֵי הַיְאֹר, וַיָּרֶם יְמִינוֹ וּשְׂמֹאלוֹ אֶל־הַשָּׁמַיִם, וַיִּשָּׁבַע
בְּחֵי הָעוֹלָם: כִּי לְמוֹעֵד מוֹעֲדִים וָחֵצִי, וּכְכַלּוֹת נַפֵּץ יַד־עַם־קֹדֶשׁ--תִּכְלֶינָה כָל־אֵלֶּה. 7 And I
heard the man clothed in linen, who was above the waters of the river, when he lifted up his
right hand and his left hand unto heaven, and swore by Him that liveth for ever that it shall be
for a time, times, and a half; and when they have made an end of breaking in pieces the power
of the holy people, all these things shall be finished.

39710 מוֹעֲדֶךָ 1 Noun - masculine singular construct | second person
masculine singular 1) appointed place, appointed time, meeting ; 1a) appointed time ;
1a1) appointed time (general) ; 1a2) sacred season, set feast, appointed season ; 1b)
appointed meeting ; 1c) appointed place ; 1d) appointed sign or signal ; 1e) tent of meeting
4150 מוֹעֵד Psalm 74:4 ד שָׁאֲגוּ צֹרְרֶיךָ, בְּקֶרֶב מוֹעֲדֶךָ; שָׂמוּ אוֹתֹתָם אֹתוֹת.
4 Thine adversaries have roared in the midst of Thy meeting-place; they have set up their own
signs for signs.
39711 מוֹעֲדֵנוּ 1 Noun - masculine singular construct | first person
common plural 1) appointed place, appointed time, meeting ; 1a) appointed time ; 1a1)
appointed time (general) ; 1a2) sacred season, set feast, appointed season ; 1b) appointed
meeting ; 1c) appointed place ; 1d) appointed sign or signal ; 1e) tent of meeting 4150
מוֹעֵד Isa. 33:20 כ חֲזֵה צִיּוֹן, קִרְיַת מוֹעֲדֵנוּ; עֵינֶיךָ תִרְאֶינָה יְרוּשָׁלִַם נָוֶה שַׁאֲנָן, אֹהֶל בַּל־
יִצְעָן בַּל־יִסַּע יְתֵדֹתָיו לָנֶצַח, וְכָל־חֲבָלָיו, בַּל־יִנָּתֵקוּ. 20 Look upon Zion, the city of our
solemn gatherings; thine eyes shall see Jerusalem a peaceful habitation, a tent that shall not be
removed, the stakes whereof shall never be plucked up, neither shall any of the cords thereof
be broken.
39712 מוֹעִיל 1 Verb - Hiphil Participle - masculine singular 1)
(Hiphil) to gain, profit, benefit, avail 3276 יָעַל Jer. 16:19 יט יְהוָה
עֻזִּי וּמָעֻזִּי, וּמְנוּסִי--בְּיוֹם צָרָה; אֵלֶיךָ, גּוֹיִם יָבֹאוּ מֵאַפְסֵי־אָרֶץ, וְיֹאמְרוּ אַךְ־שֶׁקֶר נָחֲלוּ אֲבוֹתֵינוּ, הֶבֶל
וְאֵין־בָּם מוֹעִיל. 19 O LORD, my strength, and my stronghold, and my refuge, in the day
of affliction, unto Thee shall the nations come from the ends of the earth, and shall say: 'Our
fathers have inherited nought but lies, vanity and things wherein there is no profit.'
39713 מוֹפָעַת 1 וְעַל־מוֹפָעַת / וְעַל־מֵיפָעַת Noun proper no gender no
number no state kethib | particle preposition homonym 2 | particle conjunction
Mephaath = |splendour| or |height|; 1) a city of Reuben allotted to the Merarite Levites lying
in the district of the Mishor; site uncertain ; 2) a city in Moab 4158 מוֹפַעַת
מֵיפַעַת מֵפַעַת Jer. 48:21 כא וּמִשְׁפָּט בָּא, אֶל־אֶרֶץ הַמִּישֹׁר--אֶל־חֹלוֹן וְאֶל־יַהְצָה, וְעַל־
מוֹפעת (מֵיפָעַת). 21 And judgment is come upon the country of the Plain; upon Holon,
and upon Jahzah, and upon Mephaath;
39714 מוֹפֵת 5 Noun - masculine singular 1) wonder, sign, miracle,
portent ; 1a) wonder (as a special display of God's power) ; 1b) sign, token (of future event)
4159 מוֹפֵת Exod. 7:9; Deut. 13:2; 1 Kings 13:3; Ezek. 12:6; Zech. 3:8 ט כִּי
יְדַבֵּר אֲלֵכֶם פַּרְעֹה לֵאמֹר, תְּנוּ לָכֶם מוֹפֵת; וְאָמַרְתָּ אֶל־אַהֲרֹן, קַח אֶת־מַטְּךָ וְהַשְׁלֵךְ לִפְנֵי־פַרְעֹה--יְהִי
לְתַנִּין. 9 'When Pharaoh shall speak unto you, saying: Show a wonder for you; then thou
shalt say unto Aaron: Take thy rod, and cast it down before Pharaoh, that it become a serpent.'
39715 מוֹפְתַי 2 וְאֶת־מוֹפְתַי Noun - masculine plural construct | first
person common singular 1) wonder, sign, miracle, portent ; 1a) wonder (as a special
display of God's power) ; 1b) sign, token (of future event) 4159 מוֹפֵת
Exod. 7:3; 11:9 ג וַאֲנִי אַקְשֶׁה, אֶת־לֵב פַּרְעֹה; וְהִרְבֵּיתִי אֶת־אֹתֹתַי וְאֶת־מוֹפְתַי, בְּאֶרֶץ מִצְרָיִם.
3 And I will harden Pharaoh's heart, and multiply My signs and My wonders in the land of
Egypt.

39716 מוֹפְתִים 1 Noun - masculine plural 1) wonder, sign, miracle,
portent ; 1a) wonder (as a special display of God's power) ; 1b) sign, token (of future event)
4159 מוֹפֵת Joel 3:3 ג וְנָתַתִּי, מוֹפְתִים, בַּשָּׁמַיִם, וּבָאָרֶץ: דָּם וָאֵשׁ, וְתִימְרוֹת עָשָׁן.
3 And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of
smoke.
39717 מוֹפֶתְכֶם 1 Noun - masculine singular construct | second person
masculine plural 1) wonder, sign, miracle, portent ; 1a) wonder (as a special display of
God's power) ; 1b) sign, token (of future event) 4159 מוֹפֵת Ezek. 12:11
יא אֱמֹר, אֲנִי מוֹפֶתְכֶם: כַּאֲשֶׁר עָשִׂיתִי, כֵּן יֵעָשֶׂה לָהֶם--בַּגּוֹלָה בַשְּׁבִי, יֵלֵכוּ. 11 say: I am your
sign: like as I have done, so shall it be done unto them--they shall go into exile, into captivity.
39718 מוֹצָא 10 כָּל־מוֹצָא Noun - masculine singular construct
1) act or place of going out or forth, issue, export, source, spring ; 1a) a going forth ; 1a1)
rising (sun), going forth of a command ; 1a2) goings forth, those going forth ; 1a3) way out,
exit ; 1b) that which goes forth ; 1b1) utterance ; 1b2) export ; 1c) place of going forth ; 1c1)
source or spring (of water) ; 1c2) place of departure ; 1c3) east (of sun) ; 1c4) mine (of
silver) 4161 מוֹצָא Num. 30:13; Deut. 8:3; 23:24; 2 Kings 2:21; 1 Chr. 2:46;
8:36; 9:42; 2 Chr. 32:30; Job 28:1; Jer. 17:16 יג וְאִם-הָפֵר יָפֵר אֹתָם אִישָׁהּ, בְּיוֹם שָׁמְעוֹ--
כָּל-מוֹצָא שְׂפָתֶיהָ לִנְדָרֶיהָ וּלְאִסַּר נַפְשָׁהּ, לֹא יָקוּם: אִישָׁהּ הֲפֵרָם, וַיהוָה יִסְלַח-לָהּ. 13 But if
her husband make them null and void in the day that he heareth them, then whatsoever
proceeded out of her lips, whether it were her vows, or the bond of her soul, shall not stand:
her husband hath made them void; and the LORD will forgive her.
39719 מוֹצֵא־ 1 מוֹצֵא־רוּחַ Verb - Hiphil Participle - masculine
singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or
forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward
something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b)
(Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to
lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא
Psalm 135:7 ז מַעֲלֶה נְשִׂאִים, מִקְצֵה הָאָרֶץ: בְּרָקִים לַמָּטָר עָשָׂה; מוֹצֵא-רוּחַ, מֵאוֹצְרוֹתָיו.
7 Who causeth the vapours to ascend from the ends of the earth; {N} He maketh lightnings
for the rain; He bringeth forth the wind out of His treasuries.
39720 מוֹצָאוֹ 2 Noun - masculine singular construct | third person
masculine singular 1) act or place of going out or forth, issue, export, source, spring ; 1a)
a going forth ; 1a1) rising (sun), going forth of a command ; 1a2) goings forth, those going
forth ; 1a3) way out, exit ; 1b) that which goes forth ; 1b1) utterance ; 1b2) export ; 1c)
place of going forth ; 1c1) source or spring (of water) ; 1c2) place of departure ; 1c3) east
(of sun) ; 1c4) mine (of silver) 4161 מוֹצָא Psalm 19:7/6; Hos. 6:3
ז מִקְצֵה הַשָּׁמַיִם, מוֹצָאוֹ--וּתְקוּפָתוֹ עַל-קְצוֹתָם; וְאֵין נִסְתָּר, מֵחַמָּתוֹ. 7 His going forth is from
the end of the heaven, and his circuit unto the ends of it; and there is nothing hid from the
heat thereof.
39721 מוֹצָאֵי 2 מוֹצָאֵי־בֹקֶר Noun - masculine plural construct
1) act or place of going out or forth, issue, export, source, spring ; 1a) a going forth ; 1a1)

rising (sun), going forth of a command ; 1a2) goings forth, those going forth ; 1a3) way out, exit ; 1b) that which goes forth ; 1b1) utterance ; 1b2) export ; 1c) place of going forth ; 1c1) source or spring (of water) ; 1c2) place of departure ; 1c3) east (of sun) ; 1c4) mine (of silver) 4161 מוֹצָא Psalm 65:9; Ezek. 44:5 ט וַיִּירְאוּ, יֹשְׁבֵי קְצָוֺת--
מֵאוֹתֹתֶיךָ; מוֹצָאֵי בֹקֶר וָעֶרֶב תַּרְנִין. 9 So that they that dwell in the uttermost parts stand in awe of Thy signs; Thou makest the outgoings of the morning and evening to rejoice.

39722 מוֹצִאֵי 1 Verb - Hiphil Participle - masculine plural construct
1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Numbers 14:37
לז וַיָּמֻתוּ, הָאֲנָשִׁים, מוֹצִאֵי דִבַּת-הָאָרֶץ, רָעָה--בַּמַּגֵּפָה, לִפְנֵי יְהוָה. 37 even those men that did bring up an evil report of the land, died by the plague before the LORD.

39723 מוֹצָאֵיהֶם 1 Noun - masculine plural construct | third person masculine plural 1) act or place of going out or forth, issue, export, source, spring ; 1a) a going forth ; 1a1) rising (sun), going forth of a command ; 1a2) goings forth, those going forth ; 1a3) way out, exit ; 1b) that which goes forth ; 1b1) utterance ; 1b2) export ; 1c) place of going forth ; 1c1) source or spring (of water) ; 1c2) place of departure ; 1c3) east (of sun) ; 1c4) mine (of silver) 4161 מוֹצָא Num. 33:2 ב וַיִּכְתֹּב
מֹשֶׁה אֶת-מוֹצָאֵיהֶם, לְמַסְעֵיהֶם--עַל-פִּי יְהוָה; וְאֵלֶּה מַסְעֵיהֶם, לְמוֹצָאֵיהֶם. 2 And Moses wrote their goings forth, stage by stage, by the commandment of the LORD; and these are their stages at their goings forth.

39724 מוֹצְאֵיהֶם 1 Verb - Qal Participle - masculine plural construct | third person masculine plura 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672
מָצָא Jer. 50:7 ז כָּל־מוֹצְאֵיהֶם אֲכָלוּם, וְצָרֵיהֶם אָמְרוּ לֹא נֶאְשָׁם; תַּחַת, אֲשֶׁר חָטְאוּ
לַיהוָה נְוֵה־צֶדֶק, וּמִקְוֵה אֲבוֹתֵיהֶם, יְהוָה. {ס} 7 All that found them have devoured them; and their adversaries said: 'We are not guilty'; because they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers. {S}

39725 מוֹצָאֵיהֶן 1 Noun - masculine plural construct | third feminine plural
1) act or place of going out or forth, issue, export, source, spring ; 1a) a going forth ; 1a1)

rising (sun), going forth of a command ; 1a2) goings forth, those going forth ; 1a3) way out, exit ; 1b) that which goes forth ; 1b1) utterance ; 1b2) export ; 1c) place of going forth ; 1c1) source or spring (of water) ; 1c2) place of departure ; 1c3) east (of sun) ; 1c4) mine (of silver) 4161 מוֹצָא Ezek. 42:11 יא וְדֶרֶךְ, לִפְנֵיהֶם, כְּמַרְאֵה הַלְּשָׁכוֹת אֲשֶׁר דֶּרֶךְ הַצָּפוֹן, כְּאָרְכָּן כֵּן רָחְבָּן; וְכֹל, מוֹצָאֵיהֶן, וּכְמִשְׁפְּטֵיהֶן, וּכְפִתְחֵיהֶן. 11 with a way before them; like the appearance of the chambers which were toward the north, as long as they, and as broad as they, with all their goings out, and according to their fashions; and as their doors,

39726 מוֹצִאִים 1 Verb - Hiphil Participle - masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Jer. 38:23 כג וְאֶת־כָּל־נָשֶׁיךָ וְאֶת־בָּנֶיךָ, מוֹצִאִים אֶל־הַכַּשְׂדִּים, וְאַתָּה, לֹא־תִמָּלֵט מִיָּדָם: כִּי בְיַד מֶלֶךְ־בָּבֶל תִּתָּפֵשׂ, וְאֶת־הָעִיר הַזֹּאת תִּשְׂרֹף בָּאֵשׁ. {ס} 23 And they shall bring out all thy wives and thy children to the Chaldeans; and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon; and thou shalt cause this city to be burned with fire.' {S}

39727 מוֹצָאֲךָ 1 Noun - masculine singular construct | second person masculine singular 1) act or place of going out or forth, issue, export, source, spring ; 1a) a going forth ; 1a1) rising (sun), going forth of a command ; 1a2) goings forth, those going forth ; 1a3) way out, exit ; 1b) that which goes forth ; 1b1) utterance ; 1b2) export ; 1c) place of going forth ; 1c1) source or spring (of water) ; 1c2) place of departure ; 1c3) east (of sun) ; 1c4) mine (of silver) 4161 מוֹצָא 2 Sam. 3:25 כה יָדַעְתָּ אֶת־אַבְנֵר בֶּן־נֵר, כִּי לְפַתֹּתְךָ בָּא; וְלָדַעַת אֶת־מוֹצָאֲךָ, וְאֶת־מבואך (מוֹבָאֶךָ), וְלָדַעַת, אֵת כָּל־אֲשֶׁר אַתָּה עֹשֶׂה. 25 Thou knowest Abner the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in, and to know all that thou doest.'

39728 מוֹצִיא 2 הַמּוֹצִיאqere; Verb - Hiphil Participle - masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא 2 Sam. 5:2; Psalms 68:7 ב גַּם־אֶתְמוֹל גַּם־שִׁלְשׁוֹם, בִּהְיוֹת שָׁאוּל מֶלֶךְ עָלֵינוּ, אַתָּה הָיִיתָה מוציא (הַמּוֹצִיא) וְהַמֵּבִי, אֶת־יִשְׂרָאֵל; וַיֹּאמֶר יְהוָה לְךָ, אַתָּה תִרְעֶה אֶת־עַמִּי אֶת־יִשְׂרָאֵל, וְאַתָּה תִּהְיֶה לְנָגִיד, עַל־יִשְׂרָאֵל. 2 In times past, when Saul was king over us, it was thou that didst lead out and bring in Israel; and the LORD said to thee: Thou shalt feed My people Israel, and thou shalt be prince over Israel.'

39729 מוֹצִיאוֹ 1 Verb - Hiphil Participle - masculine singular construct | third person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed

to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to
come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to
bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth
3318 יָצָא Num. 24:8 ח אֵל מוֹצִיאוֹ מִמִּצְרַיִם, כְּתוֹעֲפֹת רְאֵם לוֹ; יֹאכַל גּוֹיִם
צָרָיו, וְעַצְמֹתֵיהֶם יְגָרֵם--וְחִצָּיו יִמְחָץ. 8 God who brought him forth out of Egypt is for him
like the lofty horns of the wild-ox; he shall eat up the nations that are his adversaries, and
shall break their bones in pieces, and pierce them through with his arrows.

39730 מוֹצִיאִים 1 Verb - Hiphil Participle - masculine plural 1) to
go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to
go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to
come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to
cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to
deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Neh. 6:19
יט גַּם טוֹבֹתָיו, הָיוּ אֹמְרִים לְפָנַי, וּדְבָרַי, הָיוּ מוֹצִיאִים לוֹ; אִגְּרוֹת שָׁלַח טוֹבִיָּה, לְיָרְאֵנִי. 19 Also
they spoke of his good deeds before me, and reported my words to him. And Tobiah sent
letters to put me in fear.

39731 מוֹצִיאָם 1 Verb - Hiphil Participle - masculine singular construct |
third person masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1)
to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed
to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to
come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to
bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth
3318 יָצָא Num. 23:22 כב אֵל, מוֹצִיאָם מִמִּצְרָיִם--כְּתוֹעֲפֹת רְאֵם, לוֹ.
22 God who brought them forth out of Egypt is for them like the lofty horns of the wild-ox.

39732 מוֹצָקֶת 1 מֵיצָקֶתkethib; Verb - Hiphil Participle - feminine
singular no state qere 1) to pour, flow, cast, pour out ; 1a) (Qal) ; 1a1) to pour, pour
out ; 1a2) to cast ; 1a3) to flow ; 1b) (Hiphil) to pour, pour out ; 1c) (Hophal) ; 1c1) to be
poured ; 1c2) cast, molten (participle) ; 1c3) being firmly established (participle) 3332
יָצַק 2 Kings 4:5 ה וַתֵּלֶךְ, מֵאִתּוֹ, וַתִּסְגֹּר הַדֶּלֶת, בַּעֲדָהּ וּבְעַד בָּנֶיהָ; הֵם מַגִּשִׁים אֵלֶיהָ,
וְהִיא מיצקת (מוֹצָקֶת). 5 So she went from him, and shut the door upon her and upon
her sons; they brought the vessels to her, and she poured out.

39733 מוֹקְדָה 1 Noun - feminine singular 1) hearth ; 1a) hearth-the
plate or top of altar 4169 מוֹקְדָה Lev. 6:2 ב צַו אֶת-אַהֲרֹן וְאֶת-בָּנָיו
לֵאמֹר, זֹאת תּוֹרַת הָעֹלָה: הִוא הָעֹלָה עַל מוֹקְדָה עַל-הַמִּזְבֵּחַ כָּל-הַלַּיְלָה, עַד-הַבֹּקֶר, וְאֵשׁ הַמִּזְבֵּחַ,
תּוּקַד בּוֹ. 2 Command Aaron and his sons, saying: This is the law of the burnt-offering: it
is that which goeth up on its firewood upon the altar all night unto the morning; and the fire
of the altar shall be kept burning thereby.

39734 מוֹקְדֵי 1 Noun - masculine plural construct 1) a burning
mass, burning, hearth 4168 מוֹקֵד Isa. 33:14 יד פָּחֲדוּ בְצִיּוֹן חַטָּאִים,
אָחֲזָה רְעָדָה חֲנֵפִים; מִי יָגוּר לָנוּ, אֵשׁ אוֹכֵלָה--מִי-יָגוּר לָנוּ, מוֹקְדֵי עוֹלָם. 14 The sinners in

Zion are afraid; trembling hath seized the ungodly: 'Who among us shall dwell with the devouring fire? Who among us shall dwell with everlasting burnings?'

39735 מוֹקֵשׁ 7 Noun - masculine singular 1) bait, lure, snare
4170 מוֹקֵשׁ Deut. 7:16; Prov. 12:13; 18:7; 20:25; 22:25; 29:6, 25 טז וְאָכַלְתָּ אֶת־כָּל־הָעַמִּים, אֲשֶׁר יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ--לֹא־תָחוֹס עֵינְךָ, עֲלֵיהֶם; וְלֹא תַעֲבֹד אֶת־אֱלֹהֵיהֶם, כִּי־מוֹקֵשׁ הוּא לָךְ. {ס} 16 And thou shalt consume all the peoples that the LORD thy God shall deliver unto thee; thine eye shall not pity them; neither shalt thou serve their gods; for that will be a snare unto thee. {S}

39736 מוֹקְשֵׁי 1 Noun - masculine plural construct 1) bait, lure, snare 4170 מוֹקֵשׁ Psalm 18:6/5 ו חֶבְלֵי שְׁאוֹל סְבָבוּנִי; קִדְּמוּנִי, מוֹקְשֵׁי מָוֶת. 6 The cords of Sheol surrounded me; the snares of Death confronted me.

39737 מוֹקְשִׁים 1 Noun - masculine plural 1) bait, lure, snare
4170 מוֹקֵשׁ Psalm 64:6 ו יְחַזְּקוּ-לָמוֹ, דָּבָר רָע-- יְסַפְּרוּ, לִטְמוֹן מוֹקְשִׁים; אָמְרוּ, מִי יִרְאֶה-לָּמוֹ. 6 They encourage one another in an evil matter; they converse of laying snares secretly; {N} they ask, who would see them.

39738 מוֹר 4 Noun - masculine singular 1) myrrh ; 1a) an Arabian gum from the bark of a tree, used in sacred oil and in perfume 4753 מֹר
Song of Songs Cant. 3:6; 5:5, 13 ו מִי זֹאת, עֹלָה מִן־הַמִּדְבָּר, כְּתִימְרוֹת, עָשָׁן: מְקֻטֶּרֶת מֹר וּלְבוֹנָה, מִכֹּל אַבְקַת רוֹכֵל. 6 Who is this that cometh up out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?

39739 מוֹרָא 1 Noun - masculine singular 1) fear, reverence, terror ; 1a) fear, terror ; 1b) reverence ; 1c) object of reverence ; 1d) awe-inspiring spectacle or deed
4172 מוֹרָה Mal. 2:5 ה בְּרִיתִי הָיְתָה אִתּוֹ, הַחַיִּים וְהַשָּׁלוֹם, וָאֶתְּנֵם־לוֹ מוֹרָא, וַיִּירָאֵנִי; וּמִפְּנֵי שְׁמִי, נִחַת הוּא. 5 My covenant was with him of life and peace, and I gave them to him, and of fear, and he feared Me, and was afraid of My name.

39740 מוֹרָאוֹ 1 Noun - masculine singular construct | third person masculine singular 1) fear, reverence, terror ; 1a) fear, terror ; 1b) reverence ; 1c) object of reverence ; 1d) awe-inspiring spectacle or deed 4172 מוֹרָה Isa. 8:12 יב לֹא־תֹאמְרוּן קֶשֶׁר, לְכֹל אֲשֶׁר־יֹאמַר הָעָם הַזֶּה קָשֶׁר; וְאֶת־מוֹרָאוֹ לֹא־תִירְאוּ, וְלֹא תַעֲרִיצוּ. 12 'Say ye not: A conspiracy, concerning all whereof this people do say: A conspiracy; neither fear ye their fear, nor account it dreadful.

39741 מוֹרָאִי 1 Noun - masculine singular construct | first person common singular 1) fear, reverence, terror ; 1a) fear, terror ; 1b) reverence ; 1c) object of reverence ; 1d) awe-inspiring spectacle or deed 4172 מוֹרָה Mal. 1:6
ו בֵּן יְכַבֵּד אָב, וְעֶבֶד אֲדֹנָיו; וְאִם־אָב אָנִי אַיֵּה כְבוֹדִי וְאִם־אֲדוֹנִים אָנִי אַיֵּה מוֹרָאִי אָמַר יְהוָה צְבָאוֹת, לָכֶם הַכֹּהֲנִים בּוֹזֵי שְׁמִי, וַאֲמַרְתֶּם, בַּמֶּה בָזִינוּ אֶת־שְׁמֶךָ. 6 A son honoureth his father, and a servant his master; if then I be a father, where is My honour? and if I be a master, where is My fear? saith the LORD of hosts unto you, O priests, that despise My name. And ye say: 'Wherein have we despised Thy name?'

39742 מוֹרַאֲכֶם 1 Noun - masculine singular construct | second person masculine plural 1) fear, reverence, terror ; 1a) fear, terror ; 1b) reverence ; 1c) object of reverence ; 1d) awe-inspiring spectacle or deed 4172 מוֹרָה Isa. 8:13 יג אֶת־יְהוָה צְבָאוֹת, אֹתוֹ תַקְדִּישׁוּ; וְהוּא מוֹרַאֲכֶם, וְהוּא מַעֲרִצְכֶם. 13 The LORD of hosts, Him shall ye sanctify; and let Him be your fear, and let Him be your dread.

39743 מוֹרָד 1 Noun - masculine singular 1) descent, slope, steep place, hanging work, bevelled work ; 1a) descent ; 1b) hanging work 4174 מוֹרָד 1 Kings 7:29 כט וְעַל־הַמִּסְגְּרוֹת אֲשֶׁר בֵּין הַשְׁלַבִּים, אֲרָיוֹת בָּקָר וּכְרוּבִים, וְעַל־הַשְׁלַבִּים, כֵּן מִמָּעַל; וּמִתַּחַת לַאֲרָיוֹת וְלַבָּקָר, לֹיוֹת מַעֲשֵׂה מוֹרָד. 29 and on the borders that were between the stays were lions, oxen, and cherubim; and upon the stays it was in like manner above; and beneath the lions and oxen were wreaths of hanging work.

39744 מוֹרָה 2 Noun - masculine singular 1) fear, reverence, terror ; 1a) fear, terror ; 1b) reverence ; 1c) object of reverence ; 1d) awe-inspiring spectacle or deed 4172 מוֹרָה Jdg. 16:17; Psalms 9:21 יז וַיַּגֶּד־לָהּ אֶת־כָּל־לִבּוֹ, וַיֹּאמֶר לָהּ מוֹרָה לֹא־עָלָה עַל־רֹאשִׁי--כִּי־נְזִיר אֱלֹהִים אֲנִי, מִבֶּטֶן אִמִּי; אִם־גֻּלַּחְתִּי וְסָר מִמֶּנִּי כֹחִי, וְחָלִיתִי וְהָיִיתִי כְּכָל־הָאָדָם. 17 And he told her all his heart, and said unto her: 'There hath not come a razor upon my head; for I have been a Nazirite unto God from my mother's womb; if I be shaven, then my strength will go from me, and I shall become weak, and be like any other man.'

39745 מוֹרֶה 8 Noun - masculine singular 1) (early) rain ; 2) (TWOT) teacher 4175 מוֹרֶה Gen. 12:6; 1 Sam. 20:36; 2 Kings 17:28; 2 Chr. 15:3; Job 36:22; Psalms 84:7; Isa. 9:14; Joel 2:23 ו וַיַּעֲבֹר אַבְרָם, בָּאָרֶץ, עַד מְקוֹם שְׁכֶם, עַד אֵלוֹן מוֹרֶה; וְהַכְּנַעֲנִי, אָז בָּאָרֶץ. 6 And Abram passed through the land unto the place of Shechem, unto the terebinth of Moreh. And the Canaanite was then in the land.

39746 מוֹרָי 1 Noun - masculine plural construct | first person common singular 1) (early) rain ; 2) (TWOT) teacher 4175 מוֹרֶה Prov. 5:13 יג וְלֹא-שָׁמַעְתִּי, בְּקוֹל מוֹרָי; וְלִמְלַמְּדַי, לֹא-הִטִּיתִי אָזְנִי. 13 Neither have I hearkened to the voice of my teachers, nor inclined mine ear to them that instructed me!

39747 מוֹרִי 1 Noun - masculine singular construct | first person common singular 1) myrrh ; 1a) an Arabian gum from the bark of a tree, used in sacred oil and in perfume 4753 מֹר Song of Songs Cant. 5:1 א בָּאתִי לְגַנִּי, אֲחֹתִי כַלָּה--אָרִיתִי מוֹרִי עִם־בְּשָׂמִי, אָכַלְתִּי יַעְרִי עִם־דִּבְשִׁי שָׁתִיתִי יֵינִי עִם־חֲלָבִי; אִכְלוּ רֵעִים, שְׁתוּ וְשִׁכְרוּ דּוֹדִים. {ס} 1 I am come into my garden, my sister, my bride; I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk. Eat, O friends; drink, yea, drink abundantly, O beloved. {S}

39748 מוֹרִיד 1 Verb - Hiphil Participle - masculine singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד 1 Sam. 2:6 ו יְהוָה, מֵמִית וּמְחַיֶּה; מוֹרִיד שְׁאוֹל, וַיָּעַל. 6 The LORD killeth, and maketh alive; He bringeth down to the grave, and bringeth up.

39749 מוֹרֶיךָ 2 אֶת־מוֹרֶיךָ Noun - masculine plural construct | second person masculine singular 1) (early) rain ; 2) (TWOT) teacher 4175

מוֹרֶה Isa. 30:20 x 2 כ וְנָתַן לָכֶם אֲדֹנָי לֶחֶם צָר, וּמַיִם לָחַץ; וְלֹא־יִכָּנֵף עוֹד מוֹרֶיךָ, וְהָיוּ
עֵינֶיךָ רֹאוֹת אֶת־מוֹרֶיךָ. 20 And though the Lord give you sparing bread and scant water,
yet shall not thy Teacher hide Himself any more, but thine eyes shall see thy Teacher;
39750 מוֹרִישׁ 2 Verb - Hiphil Participle - masculine singular construct |
third person masculine plural 1) to seize, dispossess, take possession off, inherit,
disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to
inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be
impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess
or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to
dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Deut. 18:12;
1 Sam. 2:7 יב כִּי־תוֹעֲבַת יְהוָה, כָּל־עֹשֵׂה אֵלֶּה; וּבִגְלַל, הַתּוֹעֵבֹת הָאֵלֶּה, יְהוָה אֱלֹהֶיךָ, מוֹרִישׁ
אוֹתָם מִפָּנֶיךָ. 12 For whosoever doeth these things is an abomination unto the LORD;
and because of these abominations the LORD thy God is driving them out from before thee.
39751 מוֹרִישָׁם 2 Verb - Hiphil Participle - masculine singular construct |
third person masculine plural 1) to seize, dispossess, take possession off, inherit,
disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to
inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be
impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess
or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to
dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Deut. 9:4f
ד אַל־תֹּאמַר בִּלְבָבְךָ, בַּהֲדֹף יְהוָה אֱלֹהֶיךָ אֹתָם מִלְּפָנֶיךָ לֵאמֹר, בְּצִדְקָתִי הֱבִיאַנִי יְהוָה, לָרֶשֶׁת אֶת־
הָאָרֶץ הַזֹּאת; וּבְרִשְׁעַת הַגּוֹיִם הָאֵלֶּה, יְהוָה מוֹרִישָׁם מִפָּנֶיךָ. 4 Speak not thou in thy heart,
after that the LORD thy God hath thrust them out from before thee, saying: 'For my
righteousness the LORD hath brought me in to possess this land'; whereas for the wickedness
of these nations the LORD doth drive them out from before thee.
39752 מוֹרָשָׁה 3 Noun - feminine singular 1) a possession
4181 מוֹרָשָׁה Exod. 6:8; Deut. 33:4; Ezek. 36:3 ח וְהֵבֵאתִי אֶתְכֶם, אֶל־הָאָרֶץ,
אֲשֶׁר נָשָׂאתִי אֶת־יָדִי, לָתֵת אֹתָהּ לְאַבְרָהָם לְיִצְחָק וּלְיַעֲקֹב; וְנָתַתִּי אֹתָהּ לָכֶם מוֹרָשָׁה, אֲנִי יְהוָה.
8 And I will bring you in unto the land, concerning which I lifted up My hand to give it to
Abraham, to Isaac, and to Jacob; and I will give it you for a heritage: I am the LORD.'
39753 מוֹרָשֵׁי 1 Noun - masculine plural construct 1) possession
4180 מוֹרָשֵׁי Job 17:11 יא יָמַי עָבְרוּ, זִמֹּתַי נִתְּקוּ־־ מוֹרָשֵׁי לְבָבִי. 11 My
days are past, my purposes are broken off, even the thoughts of my heart.
39754 מוֹרָשֵׁיהֶם 1 Noun - masculine plural construct | third person
masculine plural 1) possession 4180 מוֹרָשֵׁי Obad. 1:17 יז
וּבְהַר צִיּוֹן תִּהְיֶה פְלֵיטָה, וְהָיָה קֹדֶשׁ; וְיָרְשׁוּ בֵּית יַעֲקֹב, אֵת מוֹרָשֵׁיהֶם. 17 But in mount Zion
there shall be those that escape, and it shall be holy; and the house of Jacob shall possess their
possessions.
39755 מוֹרֶשֶׁת 1 מוֹרֶשֶׁת־גַּת Preposition Moresheth-gath =
|possession of Gath|; 1) a place apparently in the neighbourhood of Gath and probably the
home of the prophet Micah 4182 מוֹרֶשֶׁת־גַּת Micah 1:14 יד לָכֵן תִּתְּנִי

שִׁלּוּחִים, עַל מוֹרֶשֶׁת גַּת; בָּתֵּי אַכְזִיב לְאַכְזָב, לְמַלְכֵי יִשְׂרָאֵל. 14 Therefore shalt thou give a parting gift to Moresheth-gath; the houses of Achzib shall be a deceitful thing unto the kings of Israel.

39756 מוֹשָׁב 3 Noun - masculine singular 1) seat, assembly, dwelling-place, dwelling, dwellers ; 1a) seat, sitting, those sitting, sitting company or assembly ; 1b) dwelling place, dwelling ; 1c) situation, location ; 1d) time of dwelling ; 1e) those dwelling, dweller 4186 מוֹשָׁב Psalm 107:4, 7, 36 ד תָּעוּ בַמִּדְבָּר, בִּישִׁימוֹן דָּרֶךְ; עִיר מוֹשָׁב, לֹא מָצָאוּ. 4 They wandered in the wilderness in a desert way; they found no city of habitation.

39757 מוֹשַׁב 6 בֵּית־מוֹשַׁב Noun - masculine singular construct 1) seat, assembly, dwelling-place, dwelling, dwellers ; 1a) seat, sitting, those sitting, sitting company or assembly ; 1b) dwelling place, dwelling ; 1c) situation, location ; 1d) time of dwelling ; 1e) those dwelling, dweller 4186 מוֹשָׁב Lev. 25:29; 1 Sam. 20:25; 2 Sam. 9:12; 2 Kings 2:19; Ezek. 8:3; 28:2 כט וְאִישׁ, כִּי-יִמְכֹּר בֵּית-מוֹשַׁב עִיר חוֹמָה--וְהָיְתָה גְּאֻלָּתוֹ, עַד-תֹּם שְׁנַת מִמְכָּרוֹ: יָמִים, תִּהְיֶה גְאֻלָּתוֹ. 29 And if a man sell a dwelling-house in a walled city, then he may redeem it within a whole year after it is sold; for a full year shall he have the right of redemption.

39758 מוֹשָׁבוֹ 2 Noun - masculine singular construct | third person masculine singular 1) seat, assembly, dwelling-place, dwelling, dwellers ; 1a) seat, sitting, those sitting, sitting company or assembly ; 1b) dwelling place, dwelling ; 1c) situation, location ; 1d) time of dwelling ; 1e) those dwelling, dweller 4186 מוֹשָׁב Lev. 13:46; 1 Sam. 20:25 מו כָּל־יְמֵי אֲשֶׁר הַנֶּגַע בּוֹ, יִטְמָא־־טָמֵא הוּא: בָּדָד יֵשֵׁב, מִחוּץ לַמַּחֲנֶה מוֹשָׁבוֹ. {ס} 46 All the days wherein the plague is in him he shall be unclean; he is unclean; he shall dwell alone; without the camp shall his dwelling be. {S}

39759 מוֹשְׁבוֹתֵיהֶם 1 Noun - masculine plural construct | third person masculine plural 1) seat, assembly, dwelling-place, dwelling, dwellers ; 1a) seat, sitting, those sitting, sitting company or assembly ; 1b) dwelling place, dwelling ; 1c) situation, location ; 1d) time of dwelling ; 1e) those dwelling, dweller 4186 מוֹשָׁב Ezek. 6:14 יד וְנָטִיתִי אֶת־יָדִי, עֲלֵיהֶם, וְנָתַתִּי אֶת־הָאָרֶץ שְׁמָמָה וּמְשַׁמָּה מִמִּדְבַּר דִּבְלָתָה, בְּכֹל מוֹשְׁבוֹתֵיהֶם; וְיָדְעוּ, כִּי־אֲנִי יְהוָה. {פ} 14 And I will stretch out My hand upon them, and make the land desolate and waste, more than the wilderness of Diblah, throughout all their habitations; and they shall know that I am the LORD.' {P}

39760 מוֹשְׁבוֹתֵיכֶם 1 Noun - masculine plural construct | second person masculine plural 1) seat, assembly, dwelling-place, dwelling, dwellers ; 1a) seat, sitting, those sitting, sitting company or assembly ; 1b) dwelling place, dwelling ; 1c) situation, location ; 1d) time of dwelling ; 1e) those dwelling, dweller 4186 מוֹשָׁב Ezek. 6:6 ו בְּכֹל, מוֹשְׁבוֹתֵיכֶם, הֶעָרִים תֶּחֱרַבְנָה, וְהַבָּמוֹת תִּישָׁמְנָה־־לְמַעַן יֶחֶרְבוּ וְיֶאְשְׁמוּ מִזְבְּחוֹתֵיכֶם, וְנִשְׁבְּרוּ וְנִשְׁבְּתוּ גִּלּוּלֵיכֶם, וְנִגְדְּעוּ חַמָּנֵיכֶם, וְנִמְחוּ מַעֲשֵׂיכֶם. 6 In all your dwelling-places the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your sun-images may be hewn down, and your works may be blotted out.

39761 מוֹשְׁבוֹתָם 1 Noun - masculine plural construct | third person
masculine plural 1) seat, assembly, dwelling-place, dwelling, dwellers ; 1a) seat, sitting,
those sitting, sitting company or assembly ; 1b) dwelling place, dwelling ; 1c) situation,
location ; 1d) time of dwelling ; 1e) those dwelling, dweller 4186 מוֹשָׁב 1
Chr. 6:39 לט וְאֵלֶּה, מוֹשְׁבוֹתָם, לְטִירוֹתָם, בִּגְבוּלָם--לִבְנֵי אַהֲרֹן לְמִשְׁפַּחַת הַקְּהָתִי, כִּי לָהֶם
הָיָה הַגּוֹרָל. 39 Now these are their dwelling-places according to their encampments in
their borders: to the sons of Aaron, of the families of the Kohathites, for theirs was the [first]
lot,

39762 מוֹשָׁבִי 1 Noun - masculine singular construct | first person common
singular 1) seat, assembly, dwelling-place, dwelling, dwellers ; 1a) seat, sitting, those
sitting, sitting company or assembly ; 1b) dwelling place, dwelling ; 1c) situation, location ; 1d)
time of dwelling ; 1e) those dwelling, dweller 4186 מוֹשָׁב Job 29:7 ז
בְּצֵאתִי שַׁעַר עֲלֵי-קָרֶת; בָּרְחוֹב, אָכִין מוֹשָׁבִי. 7 When I went forth to the gate unto the city,
when I prepared my seat in the broad place,

39763 מוֹשְׁבֵי 1 Noun - masculine plural construct 1) seat, assembly,
dwelling-place, dwelling, dwellers ; 1a) seat, sitting, those sitting, sitting company or assembly ;
1b) dwelling place, dwelling ; 1c) situation, location ; 1d) time of dwelling ; 1e) those
dwelling, dweller 4186 מוֹשָׁב Ezek. 34:13 יג וְהוֹצֵאתִים מִן־הָעַמִּים,
וְקִבַּצְתִּים מִן־הָאֲרָצוֹת, וַהֲבִיאוֹתִים, אֶל־אַדְמָתָם; וּרְעִיתִים, אֶל־הָרֵי יִשְׂרָאֵל, בָּאֲפִיקִים, וּבְכֹל מוֹשְׁבֵי
הָאָרֶץ. 13 And I will bring them out from the peoples, and gather them from the
countries, and will bring them into their own land; and I will feed them upon the mountains of
Israel, by the streams, and in all the habitable places of the country.

39764 מוֹשָׁבֶךָ 3 Noun - masculine singular construct | second person
masculine singular 1) seat, assembly, dwelling-place, dwelling, dwellers ; 1a) seat,
sitting, those sitting, sitting company or assembly ; 1b) dwelling place, dwelling ; 1c) situation,
location ; 1d) time of dwelling ; 1e) those dwelling, dweller 4186 מוֹשָׁב
Gen. 27:39; Num. 24:21; 1 Sam. 20:18 לט וַיַּעַן יִצְחָק אָבִיו, וַיֹּאמֶר אֵלָיו: הִנֵּה מִשְׁמַנֵּי
הָאָרֶץ, יִהְיֶה מוֹשָׁבֶךָ, וּמִטַּל הַשָּׁמַיִם, מֵעָל. 39 And Isaac his father answered and said unto
him: Behold, of the fat places of the earth shall be thy dwelling, and of the dew of heaven from
above;

39765 מוֹשָׁבָם 1 Noun - masculine singular construct | third person
masculine plural 1) seat, assembly, dwelling-place, dwelling, dwellers ; 1a) seat, sitting,
those sitting, sitting company or assembly ; 1b) dwelling place, dwelling ; 1c) situation,
location ; 1d) time of dwelling ; 1e) those dwelling, dweller 4186 מוֹשָׁב
Gen. 10:30 ל וַיְהִי מוֹשָׁבָם, מִמֵּשָׁא, בֹּאֲכָה סְפָרָה, הַר הַקֶּדֶם. 30 And their dwelling
was from Mesha, as thou goest toward Sephar, unto the mountain of the east.

39766 מוֹשְׁבֹתֵיהֶם 1 Noun - masculine plural construct | third person
masculine plural 1) seat, assembly, dwelling-place, dwelling, dwellers ; 1a) seat, sitting,
those sitting, sitting company or assembly ; 1b) dwelling place, dwelling ; 1c) situation,
location ; 1d) time of dwelling ; 1e) those dwelling, dweller 4186 מוֹשָׁב
Ezek. 37:23 כג וְלֹא יִטַּמְּאוּ עוֹד, בְּגִלּוּלֵיהֶם וּבְשִׁקּוּצֵיהֶם, וּבְכֹל, פִּשְׁעֵיהֶם; וְהוֹשַׁעְתִּי אֹתָם, מִכֹּל

23 מוֹשְׁבֹתֵיהֶם אֲשֶׁר חָטְאוּ בָהֶם, וְטִהַרְתִּי אוֹתָם וְהָיוּ־לִי לְעָם, וַאֲנִי אֶהְיֶה לָהֶם לֵאלֹהִים.
neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions; but I will save them out of all their dwelling-places, wherein they have sinned, and will cleanse them; so shall they be My people, and I will be their God.

39767 מוֹשְׁבֹתֵיכֶם 7 Noun - masculine plural construct | second person masculine plural 1) seat, assembly, dwelling-place, dwelling, dwellers ; 1a) seat, sitting, those sitting, sitting company or assembly ; 1b) dwelling place, dwelling ; 1c) situation, location ; 1d) time of dwelling ; 1e) those dwelling, dweller 4186 מוֹשָׁב
Exod. 12:20; Lev. 3:17; 7:26; 23:3, 21; Num. 15:2; 35:29 כ כָּל־מַחְמֶצֶת, לֹא תֹאכֵלוּ; בְּכֹל, מוֹשְׁבֹתֵיכֶם, תֹּאכְלוּ, מַצּוֹת. {פ} 20 Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.' {P}

39768 מוֹשְׁבֹתָם 1 Noun - masculine plural construct | third person masculine plural 1) seat, assembly, dwelling-place, dwelling, dwellers ; 1a) seat, sitting, those sitting, sitting company or assembly ; 1b) dwelling place, dwelling ; 1c) situation, location ; 1d) time of dwelling ; 1e) those dwelling, dweller 4186 מוֹשָׁב 1 Chr. 4:33 לג וְכָל־חַצְרֵיהֶם, אֲשֶׁר סְבִיבוֹת הֶעָרִים הָאֵלֶּה--עַד־בָּעַל; {ס} זֹאת, מוֹשְׁבֹתָם, וְהִתְיַחְשָׂם, לָהֶם. 33 and all their villages that were round about the same cities, unto Baal. {S} These were their habitations, and they have their genealogy.

39769 מוֹשִׁיב 1 Verb - Hiphil Participle - masculine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Psalm 68:7 ז אֱלֹהִים, מוֹשִׁיב יְחִידִים בַּיְתָה-- מוֹצִיא אֲסִירִים, בַּכּוֹשָׁרוֹת; אַךְ סוֹרְרִים, שָׁכְנוּ צְחִיחָה. 7 God maketh the solitary to dwell in a house; He bringeth out the prisoners into prosperity; {N} the rebellious dwell but in a parched land.

39770 מוֹשִׁיבִי 1 Verb - Hiphil Participle - masculine singular construct 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Psalm 113:9 ט מוֹשִׁיבִי, עֲקֶרֶת הַבַּיִת-- אֵם-הַבָּנִים שְׂמֵחָה: הַלְלוּ-יָהּ. 9 Who maketh the barren woman to dwell in her house as a joyful mother of children. {N} Hallelujah.

39771 מוֹשִׁיעַ 17 Verb - Hiphil Participle - masculine singular 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467 יָשַׁע Deut. 22:27; 28:29, 31; Jdg. 3:9, 15; 6:36; 12:3; 1 Sam. 10:19; 11:3; 2 Kings 13:5; Psalm 7:11; 17:7; 18:42; Isa. 19:20;

43:11; 45:15; Zech. 8:7 {ס} כז כִּי בַשָּׂדֶה, מְצָאָהּ; צָעֲקָה, הַנַּעֲרָ הַמְאֹרָשָׂה, וְאֵין מוֹשִׁיעַ, לָהּ.
27 For he found her in the field; the betrothed damsel cried, and there was none to save her. {S}

39772 מוֹשִׁיעוֹ 1 Verb - Hiphil Participle - masculine singular construct | third person masculine singular 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467 יָשַׁע Jer. 14:8 ח מִקְוֵה, יִשְׂרָאֵל, מוֹשִׁיעוֹ, בְּעֵת צָרָה--לָמָּה תִהְיֶה כְּגֵר
בָּאָרֶץ, וּכְאֹרֵחַ נָטָה לָלוּן. 8 O Thou hope of Israel, the Saviour thereof in time of trouble, why shouldest Thou be as a stranger in the land, and as a wayfaring man that turneth aside to tarry for a night?

39773 מוֹשִׁיעִים 1 Verb - Hiphil Participle - masculine plural 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467 יָשַׁע Neh. 9:27
כז וַתִּתְּנֵם בְּיַד צָרֵיהֶם, וַיָּצֵרוּ לָהֶם; וּבְעֵת צָרָתָם, יִצְעֲקוּ אֵלֶיךָ, וְאַתָּה מִשָּׁמַיִם תִּשְׁמָע, וּכְרַחֲמֶיךָ
הָרַבִּים תִּתֵּן לָהֶם מוֹשִׁיעִים וְיוֹשִׁיעוּם מִיַּד צָרֵיהֶם. 27 Therefore Thou didst deliver them into the hand of their adversaries, who distressed them; and in the time of their trouble, when they cried unto Thee, Thou heardest from heaven; and according to Thy manifold mercies Thou gavest them saviours who might save them out of the hand of their adversaries.

39774 מוֹשִׁיעֵךְ 3 Verb - Hiphil Participle - masculine singular construct | second feminine singular 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467
יָשַׁע Isa. 47:15; 49:26; 60:16 טו כֵּן הָיוּ-לָךְ, אֲשֶׁר יָגָעַתְּ; סֹחֲרַיִךְ מִנְּעוּרַיִךְ, אִישׁ לְעֶבְרוֹ
תָּעוּ--אֵין, מוֹשִׁיעֵךְ. {ס} 15 Thus shall they be unto thee with whom thou hast laboured; they that have trafficked with thee from thy youth shall wander every one to his quarter; there shall be none to save thee. {S}

39775 מוֹשִׁיעֲךָ 1 Verb - Hiphil Participle - masculine singular construct | second person masculine singular 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to
3467 יָשַׁע Jer. 30:10 י וְאַתָּה אַל-תִּירָא עַבְדִּי יַעֲקֹב נְאֻם-יְהוָה, וְאַל-תֵּחַת
יִשְׂרָאֵל--כִּי הִנְנִי מוֹשִׁיעֲךָ מֵרָחוֹק, וְאֶת-זַרְעֲךָ מֵאֶרֶץ שִׁבְיָם; וְשָׁב יַעֲקֹב וְשָׁקַט וְשַׁאֲנַן, וְאֵין מַחֲרִיד.
10 Therefore fear thou not, O Jacob My servant, saith the LORD; neither be dismayed, O Israel; for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall again be quiet and at ease, and none shall make him afraid.

39776 מוֹשִׁיעֶךָ 1 Verb - Hiphil Participle - masculine singular construct | second person masculine singular 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to

3467 יָשַׁע Jer. 30:10 י וְאַתָּה אַל־תִּירָא עַבְדִּי יַעֲקֹב נְאֻם־יְהוָה, וְאַל־תֵּחַת
יִשְׂרָאֵל--כִּי הִנְנִי מוֹשִׁיעֲךָ מֵרָחוֹק, וְאֶת־זַרְעֲךָ מֵאֶרֶץ שִׁבְיָם; וְשָׁב יַעֲקֹב וְשָׁקַט וְשַׁאֲנַן, וְאֵין מַחֲרִיד.
10 Therefore fear thou not, O Jacob My servant, saith the LORD; neither be dismayed, O Israel;
for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall
again be quiet and at ease, and none shall make him afraid.
39777 מוֹשִׁיעָם 1 Verb - Hiphil Participle - masculine singular construct |
third person masculine plural 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to
be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ;
1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467
יָשַׁע Psalm 106:21 כא שָׁכְחוּ, אֵל מוֹשִׁיעָם-- עֹשֶׂה גְדֹלוֹת בְּמִצְרָיִם. 21 They
forgot God their saviour, who had done great things in Egypt;
39778 מוֹשֵׁל 12 Verb - Qal Participle - masculine singular 1) to rule,
have dominion, reign ; 1a) (Qal) to rule, have dominion ; 1b) (Hiphil) ; 1b1) to cause to
rule ; 1b2) to exercise dominion 4910 מָשַׁל Gen. 38:23; Exod. 9:15; Num.
22:37; 2 Sam. 14:32; 1 Kings 15:19; 20:5; 2 Kings 5:6; 17:13; 2 Chr. 2:12; 16:3; Jer. 23:21;
29:19 כג וַיֹּאמֶר יְהוּדָה תִּקַּח־לָהּ, פֶּן נִהְיֶה לָבוּז; הִנֵּה שָׁלַחְתִּי הַגְּדִי הַזֶּה, וְאַתָּה לֹא מְצָאתָהּ.
23 And Judah said: 'Let her take it, lest we be put to shame; behold, I sent this kid, and thou
hast not found her.'
39779 מוֹשִׁעִים 1 Verb - Hiphil Participle - masculine plural 1) to
save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2)
to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from
moral troubles ; 1b3) to give victory to 3467 יָשַׁע Obadiah 1:21 ב
הִנֵּה קָטֹן נְתַתִּיךָ, בַּגּוֹיִם: בָּזוּי אַתָּה, מְאֹד. 2 Behold, I make thee small among the nations;
thou art greatly despised.
39780 מוֹשִׁעֲךָ 1 Verb - Hiphil Participle - masculine singular construct |
second person masculine singular 1) to save, be saved, be delivered ; 1a) (Niphal) ;
1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b)
(Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to
3467 יָשַׁע Jer. 46:27 כז וְאַתָּה אַל־תִּירָא עַבְדִּי יַעֲקֹב, וְאַל־תֵּחַת יִשְׂרָאֵל--כִּי
הִנְנִי מוֹשִׁעֲךָ מֵרָחוֹק, וְאֶת־זַרְעֲךָ מֵאֶרֶץ שִׁבְיָם; וְשָׁב יַעֲקוֹב וְשָׁקַט וְשַׁאֲנַן, וְאֵין מַחֲרִיד. 27 But
fear not thou, O Jacob My servant, neither be dismayed, O Israel; for, lo, I will save thee from
afar, and thy seed from the land of their captivity; and Jacob shall again be quiet and at ease,
and none shall make him afraid.
39781 מוֹת 73 מוֹת תְּמוּת Verb - Qal Infinitive Absolute 1) to
die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to
death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral
conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d)
(Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191
מוּת Gen. 2:17; 3:4; 20:7; 25:11; 26:11, 18; Exod. 19:12; 21:12, 15ff; 22:18; 31:14f; Lev.
16:1; 20:2, 9ff, 15f, 27; 24:16f; 27:29; Num. 15:35; 23:10; 26:65; 35:16ff, 21, 25, 28, 31f; Jos.
1:1; 20:6; Jdg. 1:1; 13:22; 21:5; Ruth 2:11; 1 Sam. 14:39, 44; 22:16; 2 Sam. 1:1; 12:14; 14:14;

1 Kings 2:37, 42; 11:40; 2 Kings 1:1, 4, 6, 16; 8:10; 14:17; 1 Chr. 2:24; 2 Chr. 22:4; 24:17; 25:25; Eccl. 3:19; Isa. 6:1; 14:28; Jer. 26:8; Ezek. 3:18; 18:13, 23; 33:8, 14 יז וּמֵעֵץ, הַדַּעַת טוֹב וָרָע--לֹא תֹאכַל, מִמֶּנּוּ: כִּי, בְּיוֹם אֲכָלְךָ מִמֶּנּוּ--מוֹת תָּמוּת. 17 but of the tree of the knowledge of good and evil, thou shalt not eat of it; for in the day that thou eatest thereof thou shalt surely die.'

39782 מוֹתָהּ 1 Noun - masculine singular construct | third person feminine singular 1) death, dying, Death (personified), realm of the dead ; 1a) death ; 1b) death by violence (as a penalty); 1c) state of death, place of death 4194 מָ֫וֶת 2 Sam. 6:23 כג וּלְמִיכַל, בַּת־שָׁאוּל, לֹא־הָיָה לָהּ, יָלֶד--עַד, יוֹם מוֹתָהּ. {פ} 23 And Michal the daughter of Saul had no child unto the day of her death. {P}

39783 מוֹתוֹ 9 Noun - masculine singular construct | third person masculine singular 1) death, dying, Death (personified), realm of the dead ; 1a) death ; 1b) death by violence (as a penalty); 1c) state of death, place of death 4194 מָ֫וֶת Gen. 27:10; 50:16; Deut. 33:1; Jdg. 13:7; 1 Sam. 15:35; 1 Chr. 22:5; 2 Chr. 26:21; Jer. 52:11, 34 י וְהֵבֵאתָ לְאָבִיךָ, וְאָכָל, בַּעֲבֻר אֲשֶׁר יְבָרֶכְךָ, לִפְנֵי מוֹתוֹ. 10 and thou shalt bring it to thy father, that he may eat, so that he may bless thee before his death.'

39784 מוֹתִי 6 Noun - masculine singular construct | first person common singular 1) death, dying, Death (personified), realm of the dead ; 1a) death ; 1b) death by violence (as a penalty); 1c) state of death, place of death 4194 מָ֫וֶת Gen. 27:2, 7; Deut. 31:27, 29; Jon. 4:3, 8 ב וַיֹּאמֶר, הִנֵּה־נָא זָקַנְתִּי; לֹא יָדַעְתִּי, יוֹם מוֹתִי. 2 And he said: 'Behold now, I am old, I know not the day of my death.

39785 מוֹתֵי 1 Noun - masculine plural construct 1) death, dying, Death (personified), realm of the dead ; 1a) death ; 1b) death by violence (as a penalty); 1c) state of death, place of death 4194 מָ֫וֶת Ezek. 28:10 י מוֹתֵי עֲרֵלִים תָּמוּת, בְּיַד־זָרִים: כִּי אֲנִי דִבַּרְתִּי, נְאֻם אֲדֹנָי יְהוִה. {פ} 10 Thou shalt die the deaths of the uncircumcised by the hand of strangers; for I have spoken, saith the Lord GOD.' {P}

39786 מוֹתָר 1 Noun - masculine singular 1) pre-eminence, abundance, profit, superiority ; 1a) abundance, plenty ; 1b) pre-eminence, superiority 4195 מוֹתָר Prov. 14:23 כג בְּכָל-עֶצֶב, יִהְיֶה מוֹתָר; וּדְבַר-שְׂפָתַיִם, אַךְ-לְמַחְסוֹר. 23 In all labour there is profit; but the talk of the lips tendeth only to penury.

39787 מוֹתְתַנִי 1 לֹא־מוֹתְתַנִי Verb - Piel Perfect - third person masculine singular | first person common singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת Jer. 20:17 יז אֲשֶׁר לֹא־מוֹתְתַנִי, מֵרָחֶם; וַתְּהִי־לִי אִמִּי קִבְרִי, וְרַחְמָה הֲרַת עוֹלָם. 17 Because He slew me not from the womb; and so my mother would have been my grave, and her womb always great.

39788 מִזְּאֵבֵי 1 Prep-מִ | Noun - masculine plural construct 1) wolf 2061 זְאֵב Hab. 1:8 ח וְקַלּוּ מִנְּמֵרִים סוּסָיו, וְחַדּוּ מִזְּאֵבֵי עֶרֶב, וּפָשׁוּ, פָּרָשָׁיו; וּפָרָשָׁיו, מֵרָחוֹק יָבֹאוּ--יָעֻפוּ, כְּנֶשֶׁר חָשׁ לֶאֱכוֹל. 8 Their horses also are swifter than

leopards, and are more fierce than the wolves of the desert; and their horsemen spread
themselves; yea, their horsemen come from far, they fly as a vulture that hasteth to devour.
39789 מִזֹּאת 1 Prep-מ | Pronoun - feminine singular 1) this, thisone,
here, which, this...that, theone...the other, such ; 1a) (alone) ; 1a1) thisone ; 1a2) this...that,
theone...the other, another ; 1b) (appos to subst) ; 1b1) this ; 1c) (as predicate) ; 1c1) this,
such ; 1d) (enclitically) ; 1d1) then ; 1d2) who, whom ; 1d3) how now, what now ; 1d4)
what now ; 1d5) wherefore now ; 1d6) behold here ; 1d7) just now ; 1d8) now, now already ;
1e) (poetry) ; 1e1) wherein, which, those who ; 1f) (with prefixes) ; 1f1) in this (place) here,
then ; 1f2) onthese conditions, herewith, thus provided, by, through this, for this cause, in this
matter ; 1f3) thus and thus ; 1f4) as follows, things such asthese, accordingly, to that effect, in
like manner, thus and thus ; 1f5) from here, hence, onone side...on the other side ; 1f6) on
this account ; 1f7) in spite of this, which, whence, how 2063 זאת 2 Sam.
6:22 כב וּנְקַלֹּתִי עוֹד מִזֹּאת, וְהָיִיתִי שָׁפָל בְּעֵינָי; וְעִם־הָאֲמָהוֹת אֲשֶׁר אָמַרְתְּ, עִמָּם אִכָּבֵדָה.
22 And I will be yet more vile than thus, and will be base in mine own sight; and with the
handmaids whom thou hast spoken of, with them will I get me honour.'
39790 מִזָּבַח 1 Prep-מ | Noun - masculine singular 1) sacrifice ; 1a)
sacrifices of righteousness ; 1b) sacrifices of strife ; 1c) sacrifices to dead things ; 1d) the
covenant sacrifice ; 1e) the passover ; 1f) annual sacrifice ; 1g) thank offering 2077
זֶבַח Prov. 21:3 ג עֲשֹׂה, צְדָקָה וּמִשְׁפָּט-- נִבְחָר לַיהוָה מִזָּבַח. 3 To do
righteousness and justice is more acceptable to the LORD than sacrifice.
39791 מִזֶּבַח 6 Prep-מ | Noun - masculine singular construct 1)
sacrifice ; 1a) sacrifices of righteousness ; 1b) sacrifices of strife ; 1c) sacrifices to dead
things ; 1d) the covenant sacrifice ; 1e) the passover ; 1f) annual sacrifice ; 1g) thank offering
2077 זֶבַח Lev. 3:3, 9; 4:35; 7:20, 29; 1 Sam. 15:22 ג וְהִקְרִיב מִזֶּבַח
הַשְּׁלָמִים, אִשֶּׁה לַיהוָה--אֶת-הַחֵלֶב, הַמְכַסֶּה אֶת-הַקֶּרֶב, וְאֵת כָּל-הַחֵלֶב, אֲשֶׁר עַל-הַקֶּרֶב. 3 And
he shall present of the sacrifice of peace-offerings an offering made by fire unto the LORD: the
fat that covereth the inwards, and all the fat that is upon the inwards,
39792 מִזְבַּח 69 Noun - masculine singular construct 1) altar
4196 מִזְבֵּחַ Exod. 20:20/24f; 30:27f; 31:8f; 35:15f; 37:25; 38:1, 30; 39:38f; 40:5f,
10, 26, 29; Lev. 4:7, 10, 18, 25, 30, 34; 17:6; Num. 4:11; Deut. 12:27; 16:21; 26:4; 27:5f; Jos.
8:31; 22:19, 28f; Jdg. 6:25, 28, 30; 1 Kings 7:48; 8:22, 54, 64; 18:30; 2 Kings 23:9; 1 Chr. 6:34;
16:40; 21:26; 2 Chr. 1:6; 4:1, 19; 6:12; 7:7; 8:12; 15:8; 26:16; 29:18f, 21; 33:16; 35:16; Ezr. 3:2;
Neh. 10:35; Psalm 43:4; Ezek. 9:2; Mal. 2:13 כ מִזְבַּח אֲדָמָה, תַּעֲשֶׂה־לִּי, וְזָבַחְתָּ עָלָיו אֶת־
עֹלֹתֶיךָ וְאֶת־שְׁלָמֶיךָ, אֶת־צֹאנְךָ וְאֶת־בְּקָרֶךָ; בְּכָל־הַמָּקוֹם אֲשֶׁר אַזְכִּיר אֶת־שְׁמִי, אָבוֹא אֵלֶיךָ וּבֵרַכְתִּיךָ.
20 An altar of earth thou shalt make unto Me, and shalt sacrifice thereon thy burnt-offerings,
and thy peace-offerings, thy sheep, and thine oxen; in every place where I cause My name to
be mentioned I will come unto thee and bless thee.
39793 מִזְבֵּחַ 44 Noun - masculine singular 1) altar 4196
מִזְבֵּחַ Gen. 8:20; 12:7f; 13:18; 26:25; 33:20; 35:1, 3, 7; Exod. 17:15; 24:4; 30:1; 32:5;
Deut. 27:5; Jos. 8:30; 22:10, 16, 19, 23, 29; Jdg. 6:24, 26; 21:4; 1 Sam. 7:17; 14:35; 2 Sam.
24:18, 21, 25; 1 Kings 6:20; 13:2; 16:32; 18:32; 1 Chr. 21:18, 22, 26; 22:1; 2 Chr. 32:12; Isa.

19:19; 27:9; Joel 1:13; Amos 2:8; Zech. 9:15 כ וַיִּבֶן נֹחַ מִזְבֵּחַ, לַיהוָה; וַיִּקַּח מִכֹּל הַבְּהֵמָה
הַטְּהֹרָה, וּמִכֹּל הָעוֹף הַטָּהוֹר, וַיַּעַל עֹלֹת, בַּמִּזְבֵּחַ. 20 And Noah builded an altar unto the
LORD; and took of every clean beast, and of every clean fowl, and offered burnt-offerings on
the altar.
39794 מִּזְבֵּחַ 1 Noun - masculine singular 1) altar 4196
מִזְבֵּ֫חַ 1 Chr. 22:1 א וַיֹּאמֶר דָּוִיד--זֶה הוּא, בֵּית יְהוָה הָאֱלֹהִים; וְזֶה-מִּזְבֵּחַ לְעֹלָה,
לְיִשְׂרָאֵל. {פ} 1 Then David said: 'This is the house of the LORD God, and this is the
altar of burnt-offering for Israel.' {P}
39795 מְזַבֵּחַ 1 Verb - Piel Participle - masculine singular 1) to
slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ;
1a2) to slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to sacrifice,
offer sacrifice 2076 זָבַח 1 Kings 3:3 ג וַיֶּאֱהַב שְׁלֹמֹה, אֶת-יְהוָה, לָלֶכֶת,
בְּחֻקּוֹת דָּוִד אָבִיו: רַק, בַּבָּמוֹת--הוּא מְזַבֵּחַ, וּמַקְטִיר. 3 And Solomon loved the LORD,
walking in the statutes of David his father; only he sacrificed and offered in the high places.
39796 מִזִּבְחוֹ 1 Prep-מ | Noun - masculine singular construct | third
person masculine singular 1) sacrifice ; 1a) sacrifices of righteousness ; 1b) sacrifices of
strife ; 1c) sacrifices to dead things ; 1d) the covenant sacrifice ; 1e) the passover ; 1f) annual
sacrifice ; 1g) thank offering 2077 זֶ֫בַח Exod. 34:15 טו פֶּן-תִּכְרֹת
בְּרִית, לְיוֹשֵׁב הָאָרֶץ; וְזָנוּ אַחֲרֵי אֱלֹהֵיהֶם, וְזָבְחוּ לֵאלֹהֵיהֶם, וְקָרָא לְךָ, וְאָכַלְתָּ מִזִּבְחוֹ. 15 lest
thou make a covenant with the inhabitants of the land, and they go astray after their gods, and
do sacrifice unto their gods, and they call thee, and thou eat of their sacrifice;
39797 מִזְבְּחוֹ 3 אֶת-מִזְבְּחוֹ Noun - masculine singular construct |
third person masculine singular 1) altar 4196 מִזְבֵּ֫חַ Jdg. 6:31f; Lam.
2:7 לא וַיֹּאמֶר יוֹאָשׁ לְכֹל אֲשֶׁר-עָמְדוּ עָלָיו הַאַתֶּם תְּרִיבוּן לַבַּעַל, אִם-אַתֶּם תּוֹשִׁיעוּן אוֹתוֹ, אֲשֶׁר
יָרִיב לוֹ יוּמַת, עַד-הַבֹּקֶר; אִם-אֱלֹהִים הוּא יָרֶב לוֹ, כִּי נָתַץ אֶת-מִזְבְּחוֹ. 31 And Joash said
unto all that stood against him: 'Will ye contend for Baal? or will ye save him? he that will
contend for him, shall be put to death before morning; if he be a god, let him contend for
himself, because one hath broken down his altar.'
39798 מִזְבְּחוֹת 11 Noun - masculine plural 1) altar 4196
מִזְבֵּ֫חַ 2 Kings 21:5; 2 Chr. 14:2; 28:24; 33:3ff; 34:4; Jer. 11:13; Hos. 8:11; Amos 3:14
ה וַיִּבֶן מִזְבְּחוֹת, לְכָל-צְבָא הַשָּׁמָיִם, בִּשְׁתֵּי, חַצְרוֹת בֵּית-יְהוָה. 5 And he built altars for all
the host of heaven in the two courts of the house of the LORD.
39799 מִזְבְּחוֹתֵיהֶם 2 Noun - masculine plural construct | third person
masculine plural 1) altar 4196 מִזְבֵּ֫חַ Jdg. 2:2; Ezek. 6:13 ב
וְאַתֶּם, לֹא-תִכְרְתוּ בְרִית לְיוֹשְׁבֵי הָאָרֶץ הַזֹּאת--מִזְבְּחוֹתֵיהֶם, תִּתֹּצוּן; וְלֹא-שְׁמַעְתֶּם בְּקֹלִי, מַה-זֹּאת
עֲשִׂיתֶם. 2 and ye shall make no covenant with the inhabitants of this land; ye shall
break down their altars; but ye have not hearkened unto My voice; what is this ye have done?
39800 מִזְבְּחוֹתֵיכֶם 4 Noun - masculine plural construct | second person
masculine plural 1) altar 4196 מִזְבֵּ֫חַ Jer. 17:1; Ezek. 6:4ff א
חַטַּאת יְהוּדָה, כְּתוּבָה בְּעֵט בַּרְזֶל--בְּצִפֹּרֶן שָׁמִיר: חֲרוּשָׁה עַל-לוּחַ לִבָּם, וּלְקַרְנוֹת מִזְבְּחוֹתֵיכֶם.

1 The sin of Judah is written with a pen of iron, and with the point of a diamond; it is graven upon the tablet of their heart, and upon the horns of your altars.

39801 מִזְבְּחוֹתֶיךָ 1 Noun - masculine plural construct | second person masculine singular 1) altar 4196 מִזְבֵּחַ Psalm 84:4 ד גַּם-
צִפּוֹר מָצְאָה בַיִת, וּדְרוֹר קֵן לָהּ-- אֲשֶׁר-שָׁתָה אֶפְרֹחֶיהָ: אֶת-מִזְבְּחוֹתֶיךָ, יְהוָה צְבָאוֹת-- מַלְכִּי, וֵאלֹהָי.
4 Yea, the sparrow hath found a house, and the swallow a nest for herself, where she may lay her young; {N} Thine altars, O LORD of hosts, my King, and my God--.

39802 מִזְבְּחוֹתִים 1 עַל־מִזְבְּחוֹתָים / עַל־מִזְבְּחוֹתָם Noun - common masculine plural construct kethib | particle preposition homonym 2 1) altar
4196 מִזְבֵּחַ 2 Chr. 34:5 ה וְעַצְמוֹת, כֹּהֲנִים, שָׂרַף, עַל־מזבחותים (מִזְבְּחוֹתָם); וַיְטַהֵר אֶת־יְהוּדָה, וְאֶת־יְרוּשָׁלִָם. 5 And he burnt the bones of the priests upon their altars, and purged Judah and Jerusalem.

39803 מִזִּבְחוֹתָם 1 Prep-מ | Noun - masculine plural construct | third person masculine plural 1) sacrifice ; 1a) sacrifices of righteousness ; 1b) sacrifices of strife ; 1c) sacrifices to dead things ; 1d) the covenant sacrifice ; 1e) the passover ; 1f) annual sacrifice ; 1g) thank offering 2077 זֶבַח Hos. 4:19 יט צָרַר רוּחַ אוֹתָהּ, בִּכְנָפֶיהָ; וְיֵבֹשׁוּ, מִזִּבְחוֹתָם. {פ} 19 The wind hath bound her up in her skirts; and they shall be ashamed because of their sacrifices. {P}

39804 מִזְבְּחוֹתָם 5 עַל־מִזְבְּחוֹתָים / עַל־מִזְבְּחוֹתָםkethib; Noun - masculine plural construct | third person masculine plural 1) altar 4196
מִזְבֵּחַ 2 Chr. 34:5; Jer. 17:2; Hos. 10:2, 8; 12:12 ה וְעַצְמוֹת, כֹּהֲנִים, שָׂרַף, עַל־מזבחותים (מִזְבְּחוֹתָם); וַיְטַהֵר אֶת־יְהוּדָה, וְאֶת־יְרוּשָׁלִָם. 5 And he burnt the bones of the priests upon their altars, and purged Judah and Jerusalem.

39805 מִזִּבְחִי 1 Prep-מ | Noun - masculine singular construct | first person common singular 1) sacrifice ; 1a) sacrifices of righteousness ; 1b) sacrifices of strife ; 1c) sacrifices to dead things ; 1d) the covenant sacrifice ; 1e) the passover ; 1f) annual sacrifice ; 1g) thank offering 2077 זֶבַח Ezekiel 39:19 יט וַאֲכַלְתֶּם־חֵלֶב לְשָׂבְעָה, וּשְׁתִיתֶם דָּם לְשִׁכָּרוֹן, מִזִּבְחִי, אֲשֶׁר־זָבַחְתִּי לָכֶם. 19 And ye shall eat fat till ye be full, and drink blood till ye be drunken, of My feast which I have prepared for you.

39806 מִזִּבְחֵי 4 Prep-מ | Noun - masculine plural construct 1) sacrifice ; 1a) sacrifices of righteousness ; 1b) sacrifices of strife ; 1c) sacrifices to dead things ; 1d) the covenant sacrifice ; 1e) the passover ; 1f) annual sacrifice ; 1g) thank offering
2077 זֶבַח Exod. 29:28; Lev. 7:32, 34; 10:14 כח וְהָיָה לְאַהֲרֹן וּלְבָנָיו לְחָק־עוֹלָם, מֵאֵת בְּנֵי יִשְׂרָאֵל, כִּי תְרוּמָה, הוּא; וּתְרוּמָה יִהְיֶה מֵאֵת בְּנֵי־יִשְׂרָאֵל, מִזִּבְחֵי שַׁלְמֵיהֶם--תְּרוּמָתָם, לַיהוָה. 28 And it shall be for Aaron and his sons as a due for ever from the children of Israel; for it is a heave-offering; and it shall be a heave-offering from the children of Israel of their sacrifices of peace-offerings, even their heave-offering unto the LORD.

39807 מִזְבְּחִי 8 עַל־מִזְבְּחִי Noun - masculine singular construct | first person common singular 1) altar 4196 מִזְבֵּחַ Exod. 20:22/26; 21:14; 1 Sam. 2:28, 33; Isa. 56:7; 60:7; Mal. 1:7, 10 כב וְלֹא־תַעֲלֶה בְמַעֲלֹת, עַל־

מִזְבְּחִי: אֲשֶׁר לֹא־תִגָּלֶה עֶרְוָתְךָ, עָלָיו. {פ}   22 Neither shalt thou go up by steps unto
Mine altar, that thy nakedness be not uncovered thereon. {P}

39808   מְזַבְּחִים   9   Verb - Piel Participle - masculine plural   1) to
slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ;
1a2) to slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to sacrifice,
offer sacrifice   2076   זָבַח   1 Kings 3:2; 8:5; 22:44; 2 Kings 12:4; 14:4; 15:4,
35; 2 Chr. 5:6; 30:22   ב רַק הָעָם, מְזַבְּחִים בַּבָּמוֹת: כִּי לֹא־נִבְנָה בַיִת לְשֵׁם יְהוָה, עַד הַיָּמִים
הָהֵם. {פ}   2 Only the people sacrificed in the high places, because there was no house
built for the name of the LORD until those days. {P}

39809   מִזְבַּחֲךָ   4   Noun - masculine singular construct | second person
masculine singular   1) altar   4196   מִזְבֵּחַ   1 Kings 8:31; 2 Chr. 6:22;
Psalms 26:6; 51:21   לא אֵת אֲשֶׁר יֶחֱטָא אִישׁ לְרֵעֵהוּ, וְנָשָׁא־בוֹ אָלָה לְהַאֲלֹתוֹ; וּבָא, אָלָה לִפְנֵי
מִזְבַּחֲךָ--בַּבַּיִת הַזֶּה.   31 If a man sin against his neighbour, and an oath be exacted of
him to cause him to swear, and he come and swear before Thine altar in this house;

39810   מִזְבְּחֶךָ   1   Noun - masculine singular construct | second person
masculine singular   1) altar   4196   מִזְבֵּחַ   Deuteronomy 33:10   י
יוֹרוּ מִשְׁפָּטֶיךָ לְיַעֲקֹב, וְתוֹרָתְךָ לְיִשְׂרָאֵל; יָשִׂימוּ קְטוֹרָה בְּאַפֶּךָ, וְכָלִיל עַל־מִזְבְּחֶךָ.   10 They
shall teach Jacob Thine ordinances, and Israel Thy law; they shall put incense before Thee, and
whole burnt-offering upon Thine altar.

39811   מִזְבְּחֹת   6   Noun - masculine plural   1) altar   4196
מִזְבֵּחַ   Num. 23:1, 14, 29; 2 Kings 21:3f; Hos. 8:11   א וַיֹּאמֶר בִּלְעָם אֶל-בָּלָק, בְּנֵה-לִי
בָזֶה שִׁבְעָה מִזְבְּחֹת; וְהָכֵן לִי בָּזֶה, שִׁבְעָה פָרִים וְשִׁבְעָה אֵילִים.   1 And Balaam said unto
Balak: 'Build me here seven altars, and prepare me here seven bullocks and seven rams.'

39812   מִזְבְּחֹתָו   1   אֶת־מִזְבְּחֹתָיוqere מִזְבְּחֹתוֹ ;kethib;   Noun - common
masculine plural construct | suffix third person masculine singular qere   1) altar
4196   מִזְבֵּחַ   2 Kings 11:18   יח וַיָּבֹאוּ כָל־עַם הָאָרֶץ בֵּית־הַבַּעַל וַיִּתְּצֻהוּ, אֶת־
מִזְבְּחֹתָו וְאֶת־צְלָמָיו שִׁבְּרוּ הֵיטֵב, וְאֵת מַתָּן כֹּהֵן הַבַּעַל, הָרְגוּ לִפְנֵי הַמִּזְבְּחוֹת; וַיָּשֶׂם הַכֹּהֵן פְּקֻדֹּת, עַל־
בֵּית יְהוָה.   18 And all the people of the land went to the house of Baal, and broke it
down; his altars and his images broke they in pieces thoroughly, and slew Mattan the priest of
Baal before the altars. And the priest appointed officers over the house of the LORD.

39813   מִזְבְּחֹתֵיהֶם   1   Noun - masculine plural construct | third person
masculine plural   1) altar   4196   מִזְבֵּחַ   Deut. 7:5   ה כִּי־אִם־כֹּה
תַעֲשׂוּ, לָהֶם--מִזְבְּחֹתֵיהֶם תִּתֹּצוּ, וּמַצֵּבֹתָם תְּשַׁבֵּרוּ; וַאֲשֵׁירֵהֶם, תְּגַדֵּעוּן, וּפְסִילֵיהֶם, תִּשְׂרְפוּן בָּאֵשׁ.
5 But thus shall ye deal with them: ye shall break down their altars, and dash in pieces their
pillars, and hew down their Asherim, and burn their graven images with fire.

39814   מִזְבְּחֹתָיו   5   אֶת־מִזְבְּחֹתוֹ   Noun - masculine plural construct |
third person masculine singular   1) altar   4196   מִזְבֵּחַ   2 Kings 11:18;
18:22; 2 Chr. 23:17; 32:12; Isa. 36:7   יח וַיָּבֹאוּ כָל־עַם הָאָרֶץ בֵּית־הַבַּעַל וַיִּתְּצֻהוּ, אֶת־
מִזְבְּחֹתָו וְאֶת־צְלָמָיו שִׁבְּרוּ הֵיטֵב, וְאֵת מַתָּן כֹּהֵן הַבַּעַל, הָרְגוּ לִפְנֵי הַמִּזְבְּחוֹת; וַיָּשֶׂם הַכֹּהֵן פְּקֻדֹּת, עַל־
בֵּית יְהוָה.   18 And all the people of the land went to the house of Baal, and broke it

down; his altars and his images broke they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the LORD.

39815 מִזְבְּחֹתֶיךָ 2 אֶת־מִזְבְּחֹתֶיךָ Noun - masculine plural construct | second person masculine singular 1) altar 4196 מִזְבֵּ֫חַ 1 Kings 19:10, 14
י וַיֹּאמֶר קַנֹּא קִנֵּאתִי לַיהוָה אֱלֹהֵי צְבָאוֹת, כִּי־עָזְבוּ בְרִיתְךָ בְּנֵי יִשְׂרָאֵל--אֶת־מִזְבְּחֹתֶיךָ
הָרָסוּ, וְאֶת־נְבִיאֶיךָ הָרְגוּ בֶחָרֶב; וָאִוָּתֵר אֲנִי לְבַדִּי, וַיְבַקְשׁוּ אֶת־נַפְשִׁי לְקַחְתָּהּ. 10 And he said: 'I have been very jealous for the LORD, the God of hosts; for the children of Israel have forsaken Thy covenant, thrown down Thine altars, and slain Thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away.'

39816 מִזְבְּחֹתָם 1 Noun - masculine plural construct | third person masculine plural 1) altar 4196 מִזְבֵּ֫חַ Exod. 34:13 יג כִּי אֶת־
מִזְבְּחֹתָם תִּתֹּצוּן, וְאֶת־מַצֵּבֹתָם תְּשַׁבֵּרוּן; וְאֶת־אֲשֵׁרָיו, תִּכְרֹתוּן. 13 But ye shall break down their altars, and dash in pieces their pillars, and ye shall cut down their Asherim.

39817 מִזְבְּחֹתָם 1 אֶת־מִזְבְּחֹתָם Noun - masculine plural construct | third person masculine plural 1) altar 4196 מִזְבֵּ֫חַ Deut. 12:3
ג וְנִתַּצְתֶּם אֶת־מִזְבְּחֹתָם, וְשִׁבַּרְתֶּם אֶת־מַצֵּבֹתָם, וַאֲשֵׁרֵיהֶם תִּשְׂרְפוּן בָּאֵשׁ, וּפְסִילֵי אֱלֹהֵיהֶם תְּגַדֵּעוּן;
וְאִבַּדְתֶּם אֶת־שְׁמָם, מִן־הַמָּקוֹם הַהוּא. 3 And ye shall break down their altars, and dash in pieces their pillars, and burn their Asherim with fire; and ye shall hew down the graven images of their gods; and ye shall destroy their name out of that place.

39818 מִזְּבֻל 2 Prep-מ | Noun - masculine singular construct 1) exalted, residence, elevation, lofty abode, height, habitation 2073 זְבֻל
Psalm 49:15; Isa. 63:15 טו כַּצֹּאן, לִשְׁאוֹל שַׁתּוּ-- מָוֶת יִרְעֵם: וַיִּרְדּוּ בָם יְשָׁרִים, לַבֹּקֶר--וצירם
(וְצוּרָם), לְבַלּוֹת שְׁאוֹל; מִזְּבֻל לוֹ. 15 Like sheep they are appointed for the nether-world; death shall be their shepherd; {N} and the upright shall have dominion over them in the morning; and their form shall be for the nether-world to wear away, that there be no habitation for it.

39819 מִזְּבֻלוּן 1 Prep-מ | Noun proper - masculine singular Zebulun = |exalted|; n pr m ; 1) the 10th of the sons of Jacob, 6th and last of Leah; progenitor of Zebulun ; 2) the tribe descended from Zebulun ; n pr loc ; 3) the land allocated to the tribe of Zebulun 2074 זְבוּלוּן 1 Chronicles 12:33 לג וּמִבְּנֵי יִשָּׂשכָר, יוֹדְעֵי בִינָה
לַעִתִּים, לָדַעַת, מַה־יַּעֲשֶׂה יִשְׂרָאֵל--רָאשֵׁיהֶם מָאתַיִם, וְכָל־אֲחֵיהֶם עַל־פִּיהֶם. {ס} 33 And of the children of Issachar, men that had understanding of the times, to know what Israel ought to do; the heads of them were two hundred; and all their brethren were at their commandment. {S}

39820 מִזֵּדִים 1 Prep-מ | Adjective - masculine plural 1) arrogant, proud, insolent, presumptuous ; 1a) the arrogantones (as n coll pl) ; 1b) presumptuous (as adj) 2086 זֵד Psalm 19:14/13 יד גַּם מִזֵּדִים, חֲשֹׂךְ עַבְדֶּךָ-- אַל-יִמְשְׁלוּ-
בִי אָז אֵיתָם; וְנִקֵּיתִי, מִפֶּשַׁע רָב. 14 Keep back Thy servant also from presumptuous sins, that they may not have dominion over me; {N} then shall I be faultless, and I shall be clear from great transgression.

39821 מַזֶּה 1 מַה־זֶּהqere; particle preposition kethib | adjective
masculine singular no state kethib interr pron; 1) what, how, of what kind ; 1a)
(interrogative) ; 1a1) what? ; 1a2) of what kind ; 1a3) what? (rhetorical) ; 1a4) whatsoever,
whatever, what ; 1b) (adverb) ; 1b1) how, how now ; 1b2) why ; 1b3) how! (exclamation) ;
1c) (with prep) ; 1c1) wherein?, whereby?, wherewith?, by what means? ; 1c2) because of
what? ; 1c3) the like of what? ; 1c3a) how much?, how many?, how often? ; 1c3b) for how
long? ; 1c4) for what reason?, why?, to what purpose? ; 1c5) until when?, how long?, upon
what?, wherefore? ; indef pron ; 2) anything, aught, what may 4100 מָה מַה מָ מַ
מֶה Exod. 4:2 וַיֹּאמֶר אֵלָיו יְהוָה, מזה (מַה־זֶּה) בְיָדֶךָ; וַיֹּאמֶר, מַטֶּה. 2 And the
LORD said unto him: 'What is that in thy hand?' And he said: 'A rod.'

39822 מִזָּה 1 Noun proper - masculine singular Mizzah = |fear|; 1)
son of Reuel and grandson of Esau 4199 מִזָּה Gen. 36:17 יז וְאֵלֶּה,
בְּנֵי רְעוּאֵל בֶּן־עֵשָׂו--אַלּוּף נַחַת אַלּוּף זֶרַח, אַלּוּף שַׁמָּה אַלּוּף מִזָּה; אֵלֶּה אַלּוּפֵי רְעוּאֵל, בְּאֶרֶץ אֱדוֹם--
אֵלֶּה, בְּנֵי בָשְׂמַת אֵשֶׁת עֵשָׂו. 17 And these are the sons of Reuel Esau's son: the chief of
Nahath, the chief of Zerah, the chief of Shammah, the chief of Mizzah. These are the chiefs that
came of Reuel in the land of Edom. These are the sons of Basemath Esau's wife.

39823 מִזֶּה 63 אֵי־מִזֶּה Prep-מ | Pronoun - masculine singular
1) this, thisone, here, which, this...that, theone...the other, another, such ; 1a) (alone) ; 1a1)
thisone ; 1a2) this...that, theone...the other, another ; 1b) (appos to subst) ; 1b1) this ; 1c)
(as predicate) ; 1c1) this, such ; 1d) (enclitically) ; 1d1) then ; 1d2) who, whom ; 1d3) how
now, what now ; 1d4) what now ; 1d5) wherefore now ; 1d6) behold here ; 1d7) just now ;
1d8) now, now already ; 1e) (poetry) ; 1e1) wherein, which, those who ; 1f) (with prefixes) ;
1f1) in this (place) here, then ; 1f2) onthese conditions, herewith, thus provided, by, through
this, for this cause, in this matter ; 1f3) thus and thus ; 1f4) as follows, things such asthese,
accordingly, to that effect, in like manner, thus and thus ; 1f5) from here, hence, onone
side...on the other side ; 1f6) on this account ; 1f7) in spite of this, which, whence, how
2088 זֶה Gen. 16:8; 37:17; 42:15; 50:25; Exod. 11:1; 13:3, 19; 17:12; 25:19; 26:13;
32:15; 33:1, 15; 37:8; 38:15; Num. 22:24; Deut. 9:12; Jos. 4:3; 8:22, 33; Jdg. 6:18; 13:6; Ruth
2:8; 1 Sam. 14:4; 17:3; 23:26; 25:11; 30:13; 2 Sam. 1:3, 13; 2:13; 15:2; 1 Kings 10:19f; 17:3; 2
Chr. 9:18f; 25:9; Neh. 13:4; Job 2:2; Psalm 75:9; Eccl. 6:5; 7:18; Jer. 38:10; Ezek. 45:2, 7; 47:7,
12; 48:21; Jon. 1:8; Zech. 5:3 ח וַיֹּאמַר, הָגָר שִׁפְחַת שָׂרַי אֵי־מִזֶּה בָאת--וְאָנָה תֵלֵכִי;
וַתֹּאמֶר--מִפְּנֵי שָׂרַי גְּבִרְתִּי, אָנֹכִי בֹּרַחַת. 8 And he said: 'Hagar, Sarai's handmaid, whence
camest thou? and whither goest thou?' And she said: 'I flee from the face of my mistress Sarai.'

39824 מִזָּהָב 2 Prep-מ | Noun - masculine singular 1) gold ; 1a) as
precious metal ; 1b) as a measure of weight ; 1c) of brilliance, splendour (fig.) 2091
זָהָב Psalm 19:11/10; 119:127 יא הַנֶּחֱמָדִים--מִזָּהָב, וּמִפַּז רָב; וּמְתוּקִים מִדְּבַשׁ, וְנֹפֶת
צוּפִים. 11 More to be desired are they than gold, yea, than much fine gold; sweeter also
than honey and the honeycomb.

39825 מִזְּהַב 2 Prep-מ | Noun - masculine singular construct 1)
gold ; 1a) as precious metal ; 1b) as a measure of weight ; 1c) of brilliance, splendour (fig.)
2091 זָהָב 1 Chr. 29:4; Psalms 72:15 ד שְׁלֹשֶׁת אֲלָפִים כִּכְּרֵי זָהָב, מִזְּהַב

אוֹפִיר; וְשִׁבְעַת אֲלָפִים כִּכַּר־כֶּסֶף מְזֻקָּק, לָטוּחַ קִירוֹת הַבָּתִּים.   4 even three thousand talents
of gold, of the gold of Ophir, and seven thousand talents of refined silver, wherewith to overlay
the walls of the houses;

39826   מִזְּהָבִי   1   Prep-מ | Noun - masculine singular construct | first person
common singular   1) gold ; 1a) as precious metal ; 1b) as a measure of weight ; 1c) of
brilliance, splendour (fig.)   2091   זָהָב   Ezek. 16:17   יז וַתִּקְחִי כְּלֵי
תִפְאַרְתֵּךְ, מִזְּהָבִי וּמִכַּסְפִּי אֲשֶׁר נָתַתִּי לָךְ, וַתַּעֲשִׂי־לָךְ, צַלְמֵי זָכָר; וַתִּזְנִי־בָם.   17 Thou didst
also take thy fair jewels of My gold and of My silver, which I had given thee, and madest for
thee images of men, and didst play the harlot with them;

39827   מְזוּזוֹת   3   עַל־מְזוּזוֹת   Noun - feminine plural construct   1)
doorpost, gatepost   4201   מְזוּזָה   Deut. 11:20; 1 Kings 6:31, 33   כ
וּכְתַבְתָּם עַל־מְזוּזוֹת בֵּיתֶךָ, וּבִשְׁעָרֶיךָ.   20 And thou shalt write them upon the door-posts of
thy house, and upon thy gates;

39828   מְזוּזַת   5   עַל־מְזוּזַת   Noun - feminine singular construct   1)
doorpost, gatepost   4201   מְזוּזָה   1 Sam. 1:9; Ezek. 41:21; 45:19; 46:2
ט וַתָּקָם חַנָּה, אַחֲרֵי אָכְלָה בְשִׁלֹה וְאַחֲרֵי שָׁתֹה; וְעֵלִי הַכֹּהֵן, יֹשֵׁב עַל־הַכִּסֵּא, עַל־מְזוּזַת, הֵיכַל יְהוָה.
9 So Hannah rose up after they had eaten in Shiloh, and after they had drunk--now Eli the
priest sat upon his seat by the door-post of the temple of the LORD;

39829   מְזוּזֹת   2   עַל־מְזֻזֹות   Noun - feminine plural construct   1)
doorpost, gatepost   4201   מְזוּזָה   Deut. 6:9; Prov. 8:34   ט וּכְתַבְתָּם עַל־
מְזֻזוֹת בֵּיתֶךָ, וּבִשְׁעָרֶיךָ. {ס}   9 And thou shalt write them upon the door-posts of thy
house, and upon thy gates. {S}

39830   מְזוּזָתִי   1   Noun - feminine singular construct | first person common
singular   1) doorpost, gatepost   4201   מְזוּזָה   Ezek. 43:8   ח בְּתִתָּם
סִפָּם אֶת־סִפִּי, וּמְזוּזָתָם אֵצֶל מְזוּזָתִי, וְהַקִּיר, בֵּינִי וּבֵינֵיהֶם; וְטִמְּאוּ אֶת־שֵׁם קָדְשִׁי, בְּתוֹעֲבוֹתָם אֲשֶׁר עָשׂוּ,
וָאֲכַל אֹתָם, בְּאַפִּי.   8 in their setting of their threshold by My threshold, and their door-
post beside My door-post, and there was but the wall between Me and them; and they have
defiled My holy name by their abominations which they have committed; wherefore I have
consumed them in Mine anger.

39831   מְזָוֵינוּ   1   Noun - masculine plural construct | first person common
plural   1) garner, granary   4200   מְזָוֵי   Psalm 144:13   יג מְזָוֵינוּ
מְלֵאִים-- מְפִיקִים מִזַּן, אֶל-זַן: צֹאונֵנוּ מַאֲלִיפוֹת, מְרֻבָּבוֹת-- בְּחוּצוֹתֵינוּ.   13 Whose garners are
full, affording all manner of store; {N} whose sheep increase by thousands and ten thousands
in our fields;

39832   מִזּוֹב   1   Prep-מ | Noun - masculine singular construct   1) a
flow, issue, discharge, flux ; 1a) semen, discharge (venereal disease) (of men) ; 1b) issue, flux
(of woman)   2101   זוֹב   Lev. 15:30   ל וְעָשָׂה הַכֹּהֵן אֶת-הָאֶחָד חַטָּאת,
וְאֶת-הָאֶחָד עֹלָה; וְכִפֶּר עָלֶיהָ הַכֹּהֵן לִפְנֵי יְהוָה, מִזּוֹב טֻמְאָתָהּ.   30 And the priest shall offer
the one for a sin-offering, and the other for a burnt-offering; and the priest shall make
atonement for her before the LORD for the issue of her uncleanness.

39833 מִזּוֹבָהּ 1 Prep-מ | Noun - masculine singular construct | third person feminine singular 1) a flow, issue, discharge, flux ; 1a) semen, discharge (venereal disease) (of men) ; 1b) issue, flux (of woman) 2101 זוֹב Lev. 15:28 כח וְאִם-טָהֲרָה, מִזּוֹבָהּ--וְסָפְרָה לָּהּ שִׁבְעַת יָמִים, וְאַחַר תִּטְהָר. 28 But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.

39834 מִזּוֹבוֹ 3 Prep-מ | Noun - masculine singular construct | third person masculine singular 1) a flow, issue, discharge, flux ; 1a) semen, discharge (venereal disease) (of men) ; 1b) issue, flux (of woman) 2101 זוֹב Lev. 15:3, 13, 15 ג וְזֹאת תִּהְיֶה טֻמְאָתוֹ, בְּזוֹבוֹ: רָר בְּשָׂרוֹ אֶת-זוֹבוֹ, אוֹ-הֶחְתִּים בְּשָׂרוֹ מִזּוֹבוֹ--טֻמְאָתוֹ, הִוא. 3 And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it is his uncleanness.

39835 מִזּוֹלֵל 1 Prep-מ | Verb - Qal Participle - masculine singular 1) to be worthless, be vile, be insignificant, be light ; 1a) (Qal) ; 1a1) to be worthless, be insignificant ; 1a2) to make light of, squander, be lavish with ; 2) to shake, tremble, quake ; 1a) (Niphal) to shake, quake 2151 זָלַל Jer. 15:19 יט לָכֵן כֹּה־אָמַר יְהוָה, אִם־תָּשׁוּב וַאֲשִׁיבְךָ לְפָנַי תַּעֲמֹד, וְאִם־תּוֹצִיא יָקָר מִזּוֹלֵל, כְּפִי תִהְיֶה; יָשֻׁבוּ הֵמָּה אֵלֶיךָ, וְאַתָּה לֹא־תָשׁוּב אֲלֵיהֶם. 19 Therefore thus saith the LORD: if thou return, and I bring thee back, thou shalt stand before Me; and if thou bring forth the precious out of the vile, thou shalt be as My mouth; let them return unto thee, but thou shalt not return unto them.

39836 מִזּוֹנָה 1 Prep-מ | Noun - feminine singular 1) to commit fornication, be a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ; 1a2) to commit adultery ; 1a3) to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ; 1c) (Hiphil) ; 1c1) to cause to commit adultery ; 1c2) to force into prostitution ; 1c3) to commit fornication 2181 זָנָה Ezek. 16:41 מא וְשָׂרְפוּ בָתַּיִךְ, בָּאֵשׁ, וְעָשׂוּ־בָךְ שְׁפָטִים, לְעֵינֵי נָשִׁים רַבּוֹת; וְהִשְׁבַּתִּיךְ, מִזּוֹנָה, וְגַם־אֶתְנַן, לֹא תִתְּנִי־עוֹד. 41 And they shall burn thy houses with fire, and execute judgments upon thee in the sight of many women; and I will cause thee to cease from playing the harlot, and thou shalt also give no hire any more.

39837 מָזוֹר 2 Noun - masculine singular 1) wound ; 1a) wound (fig. of injury to or sufferings of Israel or Judah) 4205 מָזוֹר Hos. 5:13; Obad. 1:7 יג וַיַּרְא אֶפְרַיִם אֶת־חָלְיוֹ, וִיהוּדָה אֶת־מְזֹרוֹ, וַיֵּלֶךְ אֶפְרַיִם אֶל־אַשּׁוּר, וַיִּשְׁלַח אֶל־מֶלֶךְ יָרֵב; וְהוּא, לֹא יוּכַל לִרְפֹּא לָכֶם, וְלֹא־יִגְהֶה מִכֶּם, מָזוֹר. 13 And when Ephraim saw his sickness, and Judah his wound, Ephraim went to Assyria, and sent to King Contentious; but he is not able to heal you, neither shall he cure you of your wound.

39838 מֵזַח 1 Noun - masculine singular 1) girdle 4206 מְזִיחַ Isa. 23:10 י עִבְרִי אַרְצֵךְ, כַּיְאֹר, בַּת־תַּרְשִׁישׁ: אֵין מֵזַח עוֹד. 10 Overflow thy land as the Nile, O daughter of Tarshish! there is no girdle any more.

39839 מְזֵי 1 Adjective - masculine plural construct 1) sucked out, empty, exhausted 4198 מְזֵי Deuteronomy 32:24 כד מְזֵי רָעָב וּלְחֻמֵי רֶשֶׁף, {ר} וְקֶטֶב מְרִירִי; {ס} וְשֶׁן־בְּהֵמֹת, אֲשַׁלַּח־בָּם, {ר} עִם־חֲמַת, זֹחֲלֵי עָפָר. {ס} 24

The wasting of hunger, and the devouring of the fiery bolt, and bitter destruction; and the teeth of beasts will I send upon them, with the venom of crawling things of the dust.

39840 מִזִּיז 1 Prep-מ | Noun - masculine singular construct n m coll; 1) moving creatures, moving things ; n m ; 2) abundance, fulness 2123 זִיז
Isa. 66:11 יא לְמַעַן תִּינְקוּ וּשְׂבַעְתֶּם, מִשֹּׁד תַּנְחֻמֶיהָ; לְמַעַן תָּמֹצּוּ וְהִתְעַנַּגְתֶּם, מִזִּיז כְּבוֹדָהּ. {ס}
11 That ye may suck, and be satisfied with the breast of her consolations; that ye may drink deeply with delight of the abundance of her glory. {S}

39841 מֵזִין 1 Verb - Hiphil Participle - masculine singular 1) to hear, listen ; 1a) (Hiphil) ; 1a1) to hear, listen, give ear ; 1a2) to be obedient, harken ; 1a3) to hear or listen to prayers (of God) 238 אָזַן Prov. 17:4 ד מֵרַע, מַקְשִׁיב עַל-שְׂפַת-אָוֶן; שֶׁקֶר מֵזִין, עַל-לְשׁוֹן הַוֹּת. 4 A evil-doer giveth heed to wicked lips; and a liar giveth ear to a mischievous tongue.

39842 מַזְכִּיר 6 Verb - Hiphil Participle - masculine singular 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר Gen. 41:9; 2 Sam. 8:16; 1 Chr. 18:15; Isa. 66:3; Ezek. 21:28; 29:16 ט וַיְדַבֵּר שַׂר הַמַּשְׁקִים, אֶת־פַּרְעֹה לֵאמֹר: אֶת־חֲטָאַי, אֲנִי מַזְכִּיר הַיּוֹם. 9 Then spoke the chief butler unto Pharaoh, saying: 'I make mention of my faults this day:

39843 מִזָּכָר 1 Prep-מ | Noun - masculine singular n m ; 1) male (of humans and animals) ; adj ; 2) male (of humans) 2145 זָכָר Gen. 41:9; 2 Sam. 8:16; 1 Chr. 18:15; Isa. 66:3; Ezek. 21:28; 29:16 ט וַיְדַבֵּר שַׂר הַמַּשְׁקִים, אֶת־פַּרְעֹה לֵאמֹר: אֶת־חֲטָאַי, אֲנִי מַזְכִּיר הַיּוֹם. 9 Then spoke the chief butler unto Pharaoh, saying: 'I make mention of my faults this day:

39844 מַזְכֶּרֶת 1 Verb - Hiphil Participle - feminine singular 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר Num. 5:15 טו וְהֵבִיא הָאִישׁ אֶת-אִשְׁתּוֹ, אֶל-הַכֹּהֵן, וְהֵבִיא אֶת-קָרְבָּנָהּ עָלֶיהָ, עֲשִׂירִת הָאֵיפָה קֶמַח שְׂעֹרִים; לֹא-יִצֹק עָלָיו שֶׁמֶן, וְלֹא-יִתֵּן עָלָיו לְבֹנָה--כִּי-מִנְחַת קְנָאֹת הוּא, מִנְחַת זִכָּרוֹן מַזְכֶּרֶת עָוֺן. 15 then shall the man bring his wife unto the priest, and shall bring her offering for her, the tenth part of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it is a meal-offering of jealousy, a meal-offering of memorial, bringing iniquity to remembrance.

39845 מְזִמָּה 3 Noun - feminine singular 1) purpose, discretion, device, plot ; 1a) purpose ; 1b) discretion ; 1c) devices (evil) 4209 מְזִמָּה Job 42:2; Psalms 21:12; Proverbs 2:11 ב ידעת (יָדַעְתִּי), כִּי־כֹל תּוּכָל; וְלֹא־יִבָּצֵר מִמְּךָ מְזִמָּה. 2 I know that Thou canst do every thing, and that no purpose can be withholden from Thee.

39846 מִזְמוֹר 57 Noun - masculine singular 1) melody, psalm 4210 מִזְמוֹר Psalm 3:1; 4:1; 5:1; 6:1; 8:1; 9:1; 12:1; 13:1; 15:1; 19:1; 20:1; 21:1; 22:1; 23:1; 24:1; 29:1; 30:1; 31:1; 38:1; 39:1; 40:1; 41:1; 47:1; 48:1; 49:1; 50:1; 51:1; 62:1; 63:1; 64:1; 65:1; 66:1; 67:1; 68:1; 73:1; 75:1; 76:1; 77:1; 79:1; 80:1; 82:1; 83:1; 84:1; 85:1; 87:1; 88:1; 92:1; 98:1; 100:1; 101:1; 108:1; 109:1; 110:1; 139:1; 140:1; 141:1; 143:1 א מִזְמוֹר לְדָוִד: בְּבָרְחוֹ, מִפְּנֵי אַבְשָׁלוֹם בְּנוֹ. 1 A Psalm of David, when he fled from Absalom his son.

39847 מְזִמּוֹת 8 Noun - feminine plural 1) purpose, discretion, device, plot ; 1a) purpose ; 1b) discretion ; 1c) devices (evil) 4209 מְזִמָּה Psalms 37:7; Prov. 5:2; 8:12; 12:2; 14:17; 24:8; Jer. 23:20; 30:24 ז דּוֹם, לַיהוָה-- וְהִתְחוֹלֵל-לוֹ: 7 Resign thyself unto the LORD, and wait patiently for Him; {N}

39848 מְזִמּוֹתָיו 1 Noun - feminine plural construct | third person masculine singular 1) purpose, discretion, device, plot ; 1a) purpose ; 1b) discretion ; 1c) devices (evil) 4209 מְזִמָּה Psalm 10:4 ד רָשָׁע--כְּגֹבַהּ אַפּוֹ, בַּל-יִדְרֹשׁ; אֵין אֱלֹהִים, כָּל-מְזִמּוֹתָיו. 4 The wicked, in the pride of his countenance [, saith]: 'He will not require'; all his thoughts are: 'There is no God.'

39849 מְזֻמָּנוֹת 1 Verb - Pual Participle - feminine plural 1) to appoint a time, be fixed, be appointed ; 1a) (Pual) ; 1a1) to be fixed, be appointed ; 1a2) appointed times (participle) 2163 זָמַן Neh. 13:31 לא וּלְקֻרְבַּן הָעֵצִים בְּעִתִּים מְזֻמָּנוֹת, וְלַבִּכּוּרִים; זָכְרָה-לִּי אֱלֹהַי, לְטוֹבָה. {ש} 31 and for the wood-offering, at times appointed, and for the first-fruits. Remember me, O my God, for good. {P}

39850 מְזֻמָּנִים 2 Verb - Pual Participle - masculine plural 1) to appoint a time, be fixed, be appointed ; 1a) (Pual) ; 1a1) to be fixed, be appointed ; 1a2) appointed times (participle) 2163 זָמַן Ezr. 10:14; Neh. 10:35 יד יַעַמְדוּ-נָא שָׂרֵינוּ לְכָל-הַקָּהָל וְכֹל אֲשֶׁר בֶּעָרֵינוּ, הַהֹשִׁיב נָשִׁים נָכְרִיּוֹת יָבֹא לְעִתִּים מְזֻמָּנִים, וְעִמָּהֶם זִקְנֵי-עִיר וָעִיר, וְשֹׁפְטֶיהָ: עַד לְהָשִׁיב חֲרוֹן אַף-אֱלֹהֵינוּ, מִמֶּנּוּ--עַד, לַדָּבָר הַזֶּה. {פ} 14 Let now our princes of all the congregation stand, and let all them that are in our cities that have married foreign women come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God be turned from us, as touching this matter.' {P}

39851 מְזַמְּרוֹת 1 Noun - feminine plural 1) snuffers (temple utensil) 4212 מְזַמְּרוֹת 2 Kings 12:14 יד אַךְ לֹא יֵעָשֶׂה בֵּית יְהוָה, סִפּוֹת כֶּסֶף מְזַמְּרוֹת מִזְרָקוֹת חֲצֹצְרוֹת, כָּל-כְּלִי זָהָב, וּכְלִי-כָסֶף--מִן-הַכֶּסֶף, הַמּוּבָא בֵית-יְהוָה. 14 But there were not made for the house of the LORD cups of silver, snuffers, basins, trumpets, any vessels of gold, or vessels of silver, of the money that was brought into the house of the LORD;

39852 מִזִּמְרַת 1 Prep-מ | Noun - feminine singular construct 1) choice fruits, choice products 2173 זִמְרַת Gen. 43:11 יא וַיֹּאמֶר אֲלֵהֶם יִשְׂרָאֵל אֲבִיהֶם, אִם-כֵּן אֵפוֹא זֹאת עֲשׂוּ--קְחוּ מִזִּמְרַת הָאָרֶץ בִּכְלֵיכֶם, וְהוֹרִידוּ לָאִישׁ מִנְחָה: מְעַט צֳרִי, וּמְעַט דְּבַשׁ, נְכֹאת וָלֹט, בָּטְנִים וּשְׁקֵדִים. 11 And their father Israel said unto them: 'If it be so now, do this: take of the choice fruits of the land in your vessels, and carry down the man a present, a little balm, and a little honey, spicery and ladanum, nuts, and almonds;

39853 מְזִמָּתוֹ 1 Noun - feminine singular construct | third person
masculine singular 1) purpose, discretion, device, plot ; 1a) purpose ; 1b) discretion ;
1c) devices (evil) 4209 מְזִמָּה Jer. 51:11 יא הָבֵרוּ הַחִצִּים, מִלְאוּ
הַשְּׁלָטִים--הֵעִיר יְהוָה אֶת־רוּחַ מַלְכֵי מָדַי, כִּי־עַל־בָּבֶל מְזִמָּתוֹ לְהַשְׁחִיתָהּ: כִּי־נִקְמַת יְהוָה הִיא, נִקְמַת
הֵיכָלוֹ. 11 Make bright the arrows, fill the quivers, the LORD hath roused the spirit of
the kings of the Medes; because His device is against Babylon, to destroy it; for it is the
vengeance of the LORD, the vengeance of His temple.

39854 מִזַּן 1 Prep-מ | Noun - masculine singular 1) kind, sort
2177 זַן Psalm 144:13 יג מְזָוֵינוּ מְלֵאִים-- מְפִיקִים מִזַּן, אֶל-זַן: צֹאונֵנוּ מַאֲלִיפוֹת,
מְרֻבָּבוֹת-- בְּחוּצוֹתֵינוּ. 13 Whose garners are full, affording all manner of store; {N}
whose sheep increase by thousands and ten thousands in our fields;

39855 מִזְּנוּנֵי 1 Prep-מ | Noun - masculine plural construct 1)
adultery, fornication, prostitution 2183 זְנוּנִים Ezek. 23:11 יא וַתֵּרֶא
אֲחוֹתָהּ אָהֳלִיבָה, וַתַּשְׁחֵת עַגְבָתָהּ מִמֶּנָּה; וְאֶת־תַּזְנוּתֶיהָ--מִזְּנוּנֵי, אֲחוֹתָהּ. 11 And her sister
Oholibah saw this, yet was she more corrupt in her doting than she, and in her harlotries more
than her sister in her harlotries.

39856 מְזַעְזְעֶיךָ 1 Verb - Piel Participle - masculine plural construct |
second person masculine singular 1) to tremble, quiver, quake, be in terror ; 1a) (Qal)
to tremble, quake ; 1b) (Pilpel) ; 1b1) to shake violently ; 1b2) to cause to tremble
2111 זוּעַ Hab. 2:7 ז הֲלוֹא פֶתַע, יָקוּמוּ נֹשְׁכֶיךָ, וְיִקְצוּ, מְזַעְזְעֶיךָ; וְהָיִיתָ לִמְשִׁסּוֹת,
לָמוֹ. 7 Shall they not rise up suddenly that shall exact interest of thee, and awake that
shall violently shake thee, and thou shalt be for booties unto them?

39857 מִזַּעַם 1 Prep-מ | Noun - masculine singular construct 1)
anger, indignation 2195 זַעַם Hos. 7:16 טז יָשׁוּבוּ לֹא עָל, הָיוּ כְּקֶשֶׁת
רְמִיָּה--יִפְּלוּ בַחֶרֶב שָׂרֵיהֶם, מִזַּעַם לְשׁוֹנָם; זוֹ לַעְגָּם, בְּאֶרֶץ מִצְרָיִם. 16 They return, but not
upwards; they are become like a deceitful bow; their princes shall fall by the sword for the
rage of their tongue; this shall be their derision in the land of Egypt.

39858 מִזַּעְפּוֹ 1 Prep-מ | Verb - Qal Infinitive construct | third person
masculine singular 1) rage, raging, storming, indignation 2197 זַעַף
Jon. 1:15 טו וַיִּשְׂאוּ, אֶת־יוֹנָה, וַיְטִלֻהוּ, אֶל־הַיָּם; וַיַּעֲמֹד הַיָּם, מִזַּעְפּוֹ. 15 So they took
up Jonah, and cast him forth into the sea; and the sea ceased from its raging.

39859 מִזְּעֹק 1 Prep-מ | Verb - Qal Infinitive construct 1) to cry, cry
out, call, call for help ; 1a) (Qal) ; 1a1) to call (toone's aid) ; 1a2) to cry, cry out (in need) ;
1b) (Niphal) to be assembled, be called together, be joined together ; 1c) (Hiphil) ; 1c1) to
call, call out, call together, summon ; 1c2) to make a crying, proclaim ; 1c3) to have a
proclamation made ; 1c4) to call out to, call out at 2199 זָעַק 1 Sam. 7:8
ח וַיֹּאמְרוּ בְנֵי־יִשְׂרָאֵל, אֶל־שְׁמוּאֵל, אַל־תַּחֲרֵשׁ מִמֶּנּוּ, מִזְּעֹק אֶל־יְהוָה אֱלֹהֵינוּ; וְיֹשִׁעֵנוּ, מִיַּד פְּלִשְׁתִּים.
8 And the children of Israel said to Samuel: 'Cease not to cry unto the LORD our God for us,
that He save us out of the hand of the Philistines.'

39860 מִזַּעֲקַת 3 מִזַּעֲקַת־דָּל Prep-מ | Noun - feminine singular
construct 1) cry, outcry ; 1a) outcry ; 1b) cry of distress ; 1c) outcry, clamour

2201 זְעָקָה Prov. 21:13; Ecl. 9:17; Jer. 48:34 יג אֹטֵם אָזְנוֹ, מִזַּעֲקַת-דָּל--גַּם-
הוּא יִקְרָא, וְלֹא יֵעָנֶה. 13 Whoso stoppeth his ears at the cry of the poor, he also shall cry
himself, but shall not be answered.

39861 מִזְעָר 4 Adverb 1) a little, a trifle, a few ; 1a) a trifle, a little
(of time) ; 1b) a remnant, a very few (of number) 4213 מִזְעָר Isa. 10:25;
16:14; 24:6; 29:17 כה כִּי־עוֹד, מְעַט מִזְעָר, וְכָלָה זַעַם, וְאַפִּי עַל־תַּבְלִיתָם. 25 For yet
a very little while, and the indignation shall be accomplished, and Mine anger shall be to their
destruction.

39862 מִזֹּקֶן 1 Prep-מ | Noun - masculine singular 1) old age
2207 זֹקֶן Gen. 48:10 י וְעֵינֵי יִשְׂרָאֵל כָּבְדוּ מִזֹּקֶן, לֹא יוּכַל לִרְאוֹת; וַיַּגֵּשׁ אֹתָם
אֵלָיו, וַיִּשַּׁק לָהֶם וַיְחַבֵּק לָהֶם. 10 Now the eyes of Israel were dim for age, so that he could
not see. And he brought them near unto him; and he kissed them, and embraced them.

39863 מִזִּקְנֵי 10 Prep-מ | Adjective - masculine plural construct 1)
old ; 1a) old (of humans) ; 1b) elder (of those having authority) 2205 זָקֵן
Exod. 17:5; 24:1, 9; Num. 11:16, 24; Ruth 4:2; Jeremiah. 26:17; Ezek. 8:11; 14:1; 20:1 ה
וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, עֲבֹר לִפְנֵי הָעָם, וְקַח אִתְּךָ, מִזִּקְנֵי יִשְׂרָאֵל; וּמַטְּךָ, אֲשֶׁר הִכִּיתָ בּוֹ אֶת־הַיְאֹר--קַח
בְּיָדְךָ, וְהָלָכְתָּ. 5 And the LORD said unto Moses: 'Pass on before the people, and take
with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thy
hand, and go.

39864 מִזְּקֵנִים 2 Prep-מ | Adjective - masculine plural 1) old ; 1a)
old (of humans) ; 1b) elder (of those having authority) 2205 זָקֵן Psalm
119:100; Ezek. 7:26 ק מִזְּקֵנִים אֶתְבּוֹנָן: כִּי פִקּוּדֶיךָ נָצָרְתִּי. 100 I understand more
than mine elders, because I have kept Thy precepts.

39865 מְזֻקָּק 3 Verb - Pual Participle - masculine singular 1) to
purify, distil, strain, refine ; 1a) (Qal) ; 1a1) to purify, distil, strain ; 1a2) to refine; 1b) (Piel)
to purge, refine ; 1c) (Pual) to refine, purify 2212 זָקַק 1 Chr. 28:18; 29:4;
Psalms 12:7 יח וּלְמִזְבַּח הַקְּטֹרֶת זָהָב מְזֻקָּק, בַּמִּשְׁקָל; וּלְתַבְנִית הַמֶּרְכָּבָה, הַכְּרוּבִים זָהָב
לְפֹרְשִׂים, וְסֹכְכִים, עַל־אֲרוֹן בְּרִית־יְהוָה. 18 and for the altar of incense refined gold by
weight; and gold for the pattern of the chariot, even the cherubim, that spread out their wings,
and covered the ark of the covenant of the LORD.

39866 מְזֻקָּקִים 1 Verb - Pual Participle - masculine plural 1) to
purify, distil, strain, refine ; 1a) (Qal) ; 1a1) to purify, distil, strain ; 1a2) to refine; 1b) (Piel)
to purge, refine ; 1c) (Pual) to refine, purify 2212 זָקַק Isa. 25:6 ו
וְעָשָׂה יְהוָה צְבָאוֹת לְכָל־הָעַמִּים, בָּהָר הַזֶּה, מִשְׁתֵּה שְׁמָנִים, מִשְׁתֵּה שְׁמָרִים: שְׁמָנִים, מְמֻחָיִם, שְׁמָרִים,
מְזֻקָּקִים. 6 And in this mountain will the LORD of hosts make unto all peoples a feast of
fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well
refined.

39867 מְזָרֶה 2 Verb - Piel Participle - masculine singular 1) to
scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed ; 1a)
(Qal) ; 1a1) to scatter ; 1a2) to fan, winnow ; 1b) (Niphal) to be scattered, be dispersed ; 1c)
(Piel) ; 1c1) to scatter, disperse (intensive of Qal) ; 1c2) to winnow, sift ; 1d) (Pual) to be

scattered, be spread out 2219 זָרָה Prov. 20:8, 26 ח מֶלֶךְ, יוֹשֵׁב עַל-
כִּסֵּא-דִין-- מְזָרֶה בְעֵינָיו כָּל-רָע. 8 A king that sitteth on the throne of judgment
scattereth away all evil with his eyes.
39868 מְזָרֶה 1 Verb - Piel Participle - masculine singular construct 1)
to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed ; 1a)
(Qal) ; 1a1) to scatter ; 1a2) to fan, winnow ; 1b) (Niphal) to be scattered, be dispersed ; 1c)
(Piel) ; 1c1) to scatter, disperse (intensive of Qal) ; 1c2) to winnow, sift ; 1d) (Pual) to be
scattered, be spread out 2219 זָרָה Jer. 31:10 י כִּי־פָדָה יְהוָה, אֶת־
יַעֲקֹב; וּגְאָלוֹ, מִיַּד חָזָק מִמֶּנּוּ. 10 For the LORD hath ransomed Jacob, and He redeemeth
him from the hand of him that is stronger than he.
39869 מְזֹרָה 1 Verb - Pual Participle - feminine singular 1) to
scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed ; 1a)
(Qal) ; 1a1) to scatter ; 1a2) to fan, winnow ; 1b) (Niphal) to be scattered, be dispersed ; 1c)
(Piel) ; 1c1) to scatter, disperse (intensive of Qal) ; 1c2) to winnow, sift ; 1d) (Pual) to be
scattered, be spread out 2219 זָרָה Prov. 1:17 יז כִּי־חִנָּם, מְזֹרָה
הָרָשֶׁת־־ בְּעֵינֵי, כָּל־בַּעַל כָּנָף. 17 For in vain the net is spread in the eyes of any bird;
39870 מְזֹרוֹ 1 אֶת־מְזֹרוֹ Noun - masculine singular construct | third
person masculine singular 1) wound ; 1a) wound (fig. of injury to or sufferings of
Israel or Judah) 4205 מָזוֹר Hos. 5:13 יג וַיַּרְא אֶפְרַיִם אֶת־חָלְיוֹ,
וִיהוּדָה אֶת־מְזֹרוֹ, וַיֵּלֶךְ אֶפְרַיִם אֶל־אַשּׁוּר, וַיִּשְׁלַח אֶל־מֶלֶךְ יָרֵב; וְהוּא, לֹא יוּכַל לִרְפֹּא לָכֶם, וְלֹא־יִגְהֶה
מִכֶּם, מָזוֹר. 13 And when Ephraim saw his sickness, and Judah his wound, Ephraim went
to Assyria, and sent to King Contentious; but he is not able to heal you, neither shall he cure
you of your wound.
39871 מִזְּרוֹעַ 1 Prep-מ | Noun - feminine singular construct 1) arm,
forearm, shoulder, strength ; 1a) arm ; 1b) arm (as symbol of strength) ; 1c) forces (political
and military) ; 1d) shoulder (of animal sacrificed) 2220 זְרֹ֫ועַ Job 35:9
ט מֵרֹב, עֲשׁוּקִים יַזְעִיקוּ; יְשַׁוְּעוּ מִזְּרוֹעַ רַבִּים. 9 By reason of the multitude of oppressions
they cry out; they cry for help by reason of the arm of the mighty.
39872 מַזָּרוֹת 1 Noun - masculine plural 1) Mazzaroth ; 1a) the 12
signs of the Zodiac and their 36 associated constellations 4216 מַזָּרוֹת Job
38:32 לב הֲתֹצִיא מַזָּרוֹת בְּעִתּוֹ; וְעַיִשׁ, עַל-בָּנֶיהָ תַנְחֵם. 32 Canst thou lead forth the
Mazzaroth in their season? Or canst thou guide the Bear with her sons?
39873 מִזְרָח 7 Noun - masculine singular 1) place of sunrise, east ;
1a) sunrise, east (with 'sun') ; 1b) the east (without 'sun') ; 1b1) to or toward the place of
sunrise ; 1b2) to the east, eastward 4217 מִזְרָח 1 Chr. 5:10; 9:24; 2 Chr.
5:12; Neh. 12:37; Psalms 103:12; Amos 8:12; Zech. 8:7 י וּבִימֵי שָׁאוּל, עָשׂוּ מִלְחָמָה עִם־
הַהַגְרִאִים, וַיִּפְּלוּ, בְּיָדָם; וַיֵּשְׁבוּ, בְּאָהֳלֵיהֶם, עַל־כָּל־פְּנֵי, מִזְרָח לַגִּלְעָד. {ס} 10 And in the
days of Saul they made war with the Hagrites, who fell by their hand; and they dwelt in their
tents throughout all the land east of Gilead. {S}
39874 מִזְרַח 8 Noun - masculine singular construct 1) place of
sunrise, east ; 1a) sunrise, east (with 'sun') ; 1b) the east (without 'sun') ; 1b1) to or toward

the place of sunrise ; 1b2) to the east, eastward 4217 מִזְרָח Deut. 4:47; Jos.
1:15; 4:19; 13:5; 19:12, 27, 34; 2 Kings 10:33 מז וַיִּירְשׁוּ אֶת־אַרְצוֹ וְאֶת־אֶרֶץ עוֹג מֶלֶךְ־
הַבָּשָׁן, שְׁנֵי מַלְכֵי הָאֱמֹרִי, אֲשֶׁר, בְּעֵבֶר הַיַּרְדֵּן־־מִזְרַח, שָׁמֶשׁ. 47 and they took his land in
possession, and the land of Og king of Bashan, the two kings of the Amorites, who were
beyond the Jordan toward the sunrising;
39875 מִזְרָחָה 27 Noun - masculine singular | third person feminine
singular 1) place of sunrise, east ; 1a) sunrise, east (with 'sun') ; 1b) the east (without
'sun') ; 1b1) to or toward the place of sunrise ; 1b2) to the east, eastward 4217
מִזְרָח Exod. 27:13; 38:13; Num. 2:3; 3:38; 32:19; 34:15; Deut. 3:17; 4:49; Jos. 11:8; 12:1,
3; 13:8, 27, 32; 16:1, 5f; 18:7; 19:13; 20:8; 1 Kings 7:25; 1 Chr. 9:18; 26:14; 2 Chr. 4:4; Jer.
31:40; Zech. 14:4 יג וְרֹחַב הֶחָצֵר, לִפְאַת קֵדְמָה מִזְרָחָה־־חֲמִשִּׁים אַמָּה. 13 And the
breadth of the court on the east side eastward shall be fifty cubits.
39876 מִזְרְחָה 3 Noun - masculine singular | third person feminine
singular 1) place of sunrise, east ; 1a) sunrise, east (with 'sun') ; 1b) the east (without
'sun') ; 1b1) to or toward the place of sunrise ; 1b2) to the east, eastward 4217
מִזְרָח Deut. 4:41; Jos. 12:1; Jdg. 21:19 מא אָז יַבְדִּיל מֹשֶׁה שָׁלֹשׁ עָרִים, בְּעֵבֶר
הַיַּרְדֵּן, מִזְרְחָה, שָׁמֶשׁ. 41 Then Moses separated three cities beyond the Jordan toward
the sunrising;
39877 מַזְרִיעַ 2 Verb - Hiphil Participle - masculine singular 1) to
sow, scatter seed ; 1a) (Qal) ; 1a1) to sow ; 1a2) producing, yielding seed ; 1b)(Niphal); 1b1)
to be sown ; 1b2) to become pregnant, be made pregnant ; 1c) (Pual) to be sown ; 1d)
(Hiphil) to produce seed, yield seed 2232 זָרַע Gen. 1:11f יא וַיֹּאמֶר
אֱלֹהִים, תַּדְשֵׁא הָאָרֶץ דֶּשֶׁא עֵשֶׂב מַזְרִיעַ זֶרַע, עֵץ פְּרִי עֹשֶׂה פְּרִי לְמִינוֹ, אֲשֶׁר זַרְעוֹ־בוֹ עַל־הָאָרֶץ; וַיְהִי־
כֵן. 11 And God said: 'Let the earth put forth grass, herb yielding seed, and fruit-tree
bearing fruit after its kind, wherein is the seed thereof, upon the earth.' And it was so.
39878 מִזֶּרֶם 3 Prep-מ | Noun - masculine singular 1) rain-shower,
thunderstorm, flood of rain, downpour, rain-storm 2230 זֶ֫רֶם Job 24:8; Isa.
4:6; 25:4 ח מִזֶּרֶם הָרִים יִרְטָבוּ; וּמִבְּלִי מַחְסֶה, חִבְּקוּ-צוּר. 8 They are wet with the
showers of the mountains, and embrace the rock for want of a shelter.
39879 מִזֶּרַע 13 Prep-מ | Noun - masculine singular construct 1)
seed, sowing, offspring ; 1a) a sowing ; 1b) seed ; 1c) semen virile ; 1d) offspring,
descendants, posterity, children ; 1e) of moral quality ; 1e1) a practitioner of righteousness
(fig.) ; 1f) sowing time (by meton) 2233 זֶ֫רַע Lev. 21:21; 22:4; 27:30;
Num. 17:5; 1 Kings 11:14; 2 Kings 25:25; Est. 6:13; Jer. 41:1; Ezek. 17:5, 13; 43:19; 44:22; Dan.
9:1; (Isa. 19:7 מִזְרַע) כא כָּל-אִישׁ אֲשֶׁר-בּוֹ מוּם, מִזֶּרַע אַהֲרֹן הַכֹּהֵן--לֹא יִגַּשׁ, לְהַקְרִיב אֶת-
אִשֵּׁי יְהוָה: מוּם בּוֹ--אֵת לֶחֶם אֱלֹהָיו, לֹא יִגַּשׁ לְהַקְרִיב. 21 no man of the seed of Aaron the
priest, that hath a blemish, shall come nigh to offer the offerings of the LORD made by fire; he
hath a blemish; he shall not come nigh to offer the bread of his God.
39880 מִזְרַע 1 Noun - masculine singular construct 1) seed-land,
place of sowing 4218 מִזְרַע Isa. 19:7 ז עָרוֹת עַל־יְאוֹר, עַל־פִּי יְאוֹר;

וְכֹל מִזְרַע יְאוֹר, יִיבַשׁ נִדַּף וְאֵינֶנּוּ. 7 The mosses by the Nile, by the brink of the Nile, and
all that is sown by the Nile, shall become dry, be driven away, and be no more.
39881 מִזַּרְעוֹ 5 Prep-מ | Noun - masculine singular construct | third
person masculine singular 1) seed, sowing, offspring ; 1a) a sowing ; 1b) seed ; 1c)
semen virile ; 1d) offspring, descendants, posterity, children ; 1e) of moral quality ; 1e1) a
practitioner of righteousness (fig.) ; 1f) sowing time (by meton) 2233 זֶ֫רַע
Lev. 20:2ff; Jer. 22:30; 33:26 ב וְאֶל-בְּנֵי יִשְׂרָאֵל, תֹּאמַר, אִישׁ אִישׁ מִבְּנֵי יִשְׂרָאֵל וּמִן-הַגֵּר הַגָּר
בְּיִשְׂרָאֵל אֲשֶׁר יִתֵּן מִזַּרְעוֹ לַמֹּלֶךְ, מוֹת יוּמָת; עַם הָאָרֶץ, יִרְגְּמֻהוּ בָאָבֶן. 2 Moreover, thou shalt
say to the children of Israel: Whosoever he be of the children of Israel, or of the strangers that
sojourn in Israel, that giveth of his seed unto Molech; he shall surely be put to death; the
people of the land shall stone him with stones.

39882 מִזַּרְעֲךָ 2 Prep-מ | Noun - masculine singular construct | second
person masculine singular 1) seed, sowing, offspring ; 1a) a sowing ; 1b) seed ; 1c)
semen virile ; 1d) offspring, descendants, posterity, children ; 1e) of moral quality ; 1e1) a
practitioner of righteousness (fig.) ; 1f) sowing time (by meton) 2233 זֶ֫רַע
Gen. 17:12; Lev. 21:17 יב וּבֶן־שְׁמֹנַת יָמִים, יִמּוֹל לָכֶם כָּל־זָכָר--לְדֹרֹתֵיכֶם: יְלִיד בָּיִת--
וּמִקְנַת־כֶּסֶף מִכֹּל בֶּן־נֵכָר, אֲשֶׁר לֹא מִזַּרְעֲךָ הוּא. 12 And he that is eight days old shall be
circumcised among you, every male throughout your generations, he that is born in the house,
or bought with money of any foreigner, that is not of thy seed.

39883 מִזַּרְעָם 1 Prep-מ | Noun - masculine singular construct | third
person masculine plural 1) seed, sowing, offspring ; 1a) a sowing ; 1b) seed ; 1c)
semen virile ; 1d) offspring, descendants, posterity, children ; 1e) of moral quality ; 1e1) a
practitioner of righteousness (fig.) ; 1f) sowing time (by meton) 2233 זֶ֫רַע
Est. 9:28 כח וְהַיָּמִים הָאֵלֶּה נִזְכָּרִים וְנַעֲשִׂים בְּכָל־דּוֹר וָדוֹר, מִשְׁפָּחָה וּמִשְׁפָּחָה, מְדִינָה וּמְדִינָה,
וְעִיר וָעִיר; וִימֵי הַפּוּרִים הָאֵלֶּה, לֹא יַעַבְרוּ מִתּוֹךְ הַיְּהוּדִים, וְזִכְרָם, לֹא־יָסוּף מִזַּרְעָם. {ס} 28
and that these days should be remembered and kept throughout every generation, every family,
every province, and every city; and that these days of Purim should not fail from among the
Jews, nor the memorial of them perish from their seed. {S}

39884 מִזְרַק 12 Noun - masculine singular construct 1) bowl, basin ;
1a) bowl (for wine) ; 1b) basin (vessel for throwing or tossing a liquid) 4219
מִזְרָקשַׁבּ Num. 7:13, 19, 25, 31, 37, 43, 49, 55, 61, 67, 73, 79 יג וְקָרְבָּנוֹ קַעֲרַת-
כֶּסֶף אַחַת, שְׁלֹשִׁים וּמֵאָה מִשְׁקָלָהּ, מִזְרָק אֶחָד כֶּסֶף, שִׁבְעִים שֶׁקֶל בְּשֶׁקֶל הַקֹּדֶשׁ; שְׁנֵיהֶם מְלֵאִים, סֹלֶת
בְּלוּלָה בַשֶּׁמֶן--לְמִנְחָה. 13 and his offering was one silver dish, the weight thereof was a
hundred and thirty shekels, one silver basin of seventy shekels, after the shekel of the
sanctuary; both of them full of fine flour mingled with oil for a meal-offering;

39885 מִזְרְקוֹת 2 Noun - masculine plural 1) bowl, basin ; 1a) bowl
(for wine) ; 1b) basin (vessel for throwing or tossing a liquid) 4219 מִזְרָקשַׁבּ
2 Kings 12:14; Neh. 7:69 יד אַךְ לֹא יֵעָשֶׂה בֵּית יְהוָה, סִפּוֹת כֶּסֶף מְזַמְּרוֹת מִזְרָקוֹת חֲצֹצְרוֹת,
כָּל־כְּלִי זָהָב, וּכְלִי־כָסֶף--מִן־הַכֶּסֶף, הַמּוּבָא בֵית־יְהוָה. 14 But there were not made for the
house of the LORD cups of silver, snuffers, basins, trumpets, any vessels of gold, or vessels of
silver, of the money that was brought into the house of the LORD;

39886 מִזְרְקֵי־ 2 מִזְרְקֵי־כֶסֶף Noun - masculine plural construct
1) bowl, basin ; 1a) bowl (for wine) ; 1b) basin (vessel for throwing or tossing a liquid)
4219 מִזְרָקשַׁבס Num. 7:84; 2 Chr. 4:8 פד זֹאת חֲנֻכַּת הַמִּזְבֵּחַ, בְּיוֹם הִמָּשַׁח
אֹתוֹ, מֵאֵת, נְשִׂיאֵי יִשְׂרָאֵל: קַעֲרֹת כֶּסֶף שְׁתֵּים עֶשְׂרֵה, מִזְרְקֵי-כֶסֶף שְׁנֵים עָשָׂר, כַּפּוֹת זָהָב, שְׁתֵּים עֶשְׂרֵה.
84 This was the dedication-offering of the altar, in the day when it was anointed, at the hands of the princes of Israel: twelve silver dishes, twelve silver basins, twelve golden pans;

39887 מַחֵא 1 Verb - Hiphil Participle - masculine singular 1) to live ; 1a) (P'al) to live ; 1b) (Aphel) to let live, keep alive 2418 חֲיָא Dan.
5:19 יט וּמִן־רְבוּתָא, דִּי יְהַב־לֵהּ--כֹּל עַמְמַיָּא אֻמַּיָּא וְלִשָּׁנַיָּא, הֲווֹ זאעין (זָיְעִין) וְדָחֲלִין מִן־
קֳדָמוֹהִי; דִּי־הֲוָא צָבֵא הֲוָה קָטֵל, וְדִי־הֲוָה צָבֵא הֲוָה מַחֵא, וְדִי־הֲוָה צָבֵא הֲוָה מָרִים, וְדִי־הֲוָא צָבֵא
הֲוָא מַשְׁפִּל. 19 and because of the greatness that He gave him, all the peoples, nations, and languages trembled and feared before him: whom he would he slew, and whom he would he kept alive; and whom he would he raised up, and whom he would he put down.

39888 מַחְאֲךָ 1 Verb - Qal Infinitive construct - second person masculine singular 1) to strike, clap (the hands) ; 1a) (Qal) to clap (of joy) ; 1b) (Piel) to clap (of exultation) 4222 מָחָא Ezek. 25:6 ו כִּי כֹה אָמַר, אֲדֹנָי יְהוִה, יַעַן
מַחְאֲךָ יָד, וְרַקְעֲךָ בְּרָגֶל; וַתִּשְׂמַח בְּכָל־שָׁאטְךָ בְּנֶפֶשׁ, אֶל־אַדְמַת יִשְׂרָאֵל. 6 For thus saith the Lord GOD: Because thou hast clapped thy hands, and stamped with the feet, and rejoiced with all the disdain of thy soul against the land of Israel;

39889 מֵחֶבֶל 2 Prep-מ | Noun - masculine singular construct 1) a cord, rope, territory, band, company ; 1a) a rope, cord ; 1b) a measuring-cord or line ; 1c) a measured portion, lot, part, region ; 1d) a band or company ; 2) pain, sorrow, travail, pang ; 2a) pains of travail ; 2b) pains, pangs, sorrows ; 3) union ; 4) destruction 2256
חֶבֶל Jos. 19:9, 29 ט מֵחֶבֶל בְּנֵי יְהוּדָה, נַחֲלַת בְּנֵי שִׁמְעוֹן: כִּי־הָיָה חֵלֶק בְּנֵי־יְהוּדָה,
רַב מֵהֶם, וַיִּנְחֲלוּ בְנֵי־שִׁמְעוֹן, בְּתוֹךְ נַחֲלָתָם. {פ} 9 Out of the allotment of the children of Judah was the inheritance of the children of Simeon, for the portion of the children of Judah was too much for them; therefore the children of Simeon had inheritance in the midst of their inheritance. {P}

39890 מְחַבְּלִים 1 Verb - Piel Participle - masculine plural 1) to bind ; 1a) (Qal) ; 1a1) to bind ; 2) to take a pledge, lay to pledge ; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge ; 2b) (Niphal) to give a pledge, become pledged ; 3) to destroy, spoil, deal corruptly, offend ; 3a) (Qal) to spoil, corrupt, offend ; 3b) (Niphal) to be ruined ; 3c) (Piel) to destroy, ruin ; 3d) (Pual) to be ruined, be broken ; 4) to bring forth, travail ; 4a) (Piel) to writhe, twist, travail 2254 חָבַל Song of Songs Cant.
2:15 טו אֶחֱזוּ־לָנוּ, שֻׁעָלִים--שֻׁעָלִים קְטַנִּים, מְחַבְּלִים כְּרָמִים; וּכְרָמֵינוּ, סְמָדַר. 15 'Take us the foxes, the little foxes, that spoil the vineyards; for our vineyards are in blossom.'

39891 מֵחַבֵּק 1 Prep-מ | Verb - Piel Infinitive construct 1) to embrace, clasp ; 1a) (Qal) ; 1a1) to embrace ; 1a2) to foldone's hands in idleness (fig.) ; 1b) (Piel) to embrace 2263 חָבַק Eccl. 3:5 ה עֵת לְהַשְׁלִיךְ אֲבָנִים, וְעֵת
כְּנוֹס אֲבָנִים; עֵת לַחֲבוֹק, וְעֵת לִרְחֹק מֵחַבֵּק. 5 {S} A time to cast away stones, {S} and a

time to gather stones together; {N} {S} a time to embrace, {S} and a time to refrain from embracing; {N}

39892 מֵחֶבְרוֹן 1 Prep-מ | Noun proper - feminine singular Hebron = |association| ; n pr loc ; 1) a city in south Judah approx 20 south of Jerusalem and approx 20 miles (30 km) north of Beersheba and near where Abraham built an altar ; n pr m ; 2) the 3rd son of Kohath and grandson of Levi ; 3) a descendant of Caleb 2275 חֶבְרוֹן
2 Sam. 5:13 יג וַיִּקַּח דָּוִד עוֹד פִּלַגְשִׁים וְנָשִׁים, מִירוּשָׁלַםִ, אַחֲרֵי, בֹּאוֹ מֵחֶבְרוֹן; וַיִּוָּלְדוּ עוֹד
לְדָוִד, בָּנִים וּבָנוֹת. 13 And David took him more concubines and wives out of Jerusalem, after he was come from Hebron; and there were yet sons and daughters born to David.

39893 מֵחֲבֵרֶיךָ 1 Prep-מ | Noun - masculine plural construct | second person masculine singular adj ; 1) united ; n m ; 2) associate, fellow, worshippers ; 3) companion 2270 חָבֵר Psalm 45:8 ח אָהַבְתָּ צֶּדֶק, וַתִּשְׂנָא-רֶשַׁע: עַל-כֵּן
מְשָׁחֲךָ אֱלֹהִים אֱלֹהֶיךָ, שֶׁמֶן שָׂשׂוֹן-- מֵחֲבֵרֶךָ. 8 Thou hast loved righteousness, and hated wickedness; {N} therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

39894 מֶחְבַּרְתּוֹ 2 Noun - feminine singular construct | third person masculine singular 1) thing joined, joint, seam, place of joining ; 1a) thing joined ; 1b) place of joining 4225 מַחְבֶּ֫רֶת Exod. 28:27; 39:20 כז וְעָשִׂיתָ, שְׁתֵּי
טַבְּעוֹת זָהָב, וְנָתַתָּה אֹתָם עַל־שְׁתֵּי כִתְפוֹת הָאֵפוֹד מִלְּמַטָּה מִמּוּל פָּנָיו, לְעֻמַּת מַחְבַּרְתּוֹ־־מִמַּעַל, לְחֵשֶׁב
הָאֵפוֹד. 27 And thou shalt make two rings of gold, and shalt put them on the two shoulder-pieces of the ephod underneath, in the forepart thereof, close by the coupling thereof, above the skilfully woven band of the ephod.

39895 מַחֲבַת 3 עַל־מַחֲבַת Noun - feminine singular 1) flat plate, pan, griddle ; 1a) for baking 4227 מַחֲבַת Lev. 6:14; 7:9; Ezek. 4:3
יד עַל-מַחֲבַת, בַּשֶּׁמֶן תֵּעָשֶׂה--מֻרְבֶּכֶת תְּבִיאֶנָּה; תֻּפִינֵי מִנְחַת פִּתִּים, תַּקְרִיב רֵיחַ-נִיחֹחַ לַיהוָה.
14 On a griddle it shall be made with oil; when it is soaked, thou shalt bring it in; in broken pieces shalt thou offer the meal-offering for a sweet savour unto the LORD.

39896 מַחֲגֹרֶת 1 Noun - feminine singular construct 1) wrapping, girding, sash, cincture 4228 מַחֲגֹ֫רֶת Isa. 3:24 כד וְהָיָה תַחַת בֹּשֶׂם מַק
יִהְיֶה, וְתַחַת חֲגוֹרָה נִקְפָּה וְתַחַת מַעֲשֶׂה מִקְשֶׁה קָרְחָה, וְתַחַת פְּתִיגִיל, מַחֲגֹרֶת שָׂק: כִּי־תַחַת, יֹפִי.
24 And it shall come to pass, that instead of sweet spices there shall be rottenness; and instead of a girdle rags; and instead of curled hair baldness; and instead of a stomacher a girding of sackcloth; branding instead of beauty.

39897 מֵחֲדֹל 1 Prep-מ | Verb - Qal Infinitive construct 1) to stop, cease, desist, forego, cease to be, leave undone, forbear ; 1a) (Qal) ; 1a1) to cease, come to an end ; 1a2) to cease, leave off 2308 חָדַל 1 Sam. 12:23 כג גַּם אָנֹכִי,
חָלִילָה לִּי מֵחֲטֹא לַיהוָה־־מֵחֲדֹל, לְהִתְפַּלֵּל בַּעַדְכֶם; וְהוֹרֵיתִי אֶתְכֶם, בְּדֶרֶךְ הַטּוֹבָה וְהַיְשָׁרָה.
23 Moreover as for me, far be it from me that I should sin against the LORD in ceasing to pray for you; but I will instruct you in the good and the right way.

39898 מֵחֶדְרוֹ 1 Prep-מ | Noun - masculine singular construct | third person masculine singular 1) chamber, room, parlour, innermost or inward part, within

2315 חֶ֫דֶר Joel 2:16 טז אִסְפוּ־עָם קַדְּשׁוּ קָהָל, קִבְצוּ זְקֵנִים--אִסְפוּ עוֹלָלִים,
וְיֹנְקֵי שָׁדָיִם; יֵצֵא חָתָן מֵחֶדְרוֹ, וְכַלָּה מֵחֻפָּתָהּ. 16 Gather the people, sanctify the
congregation, assemble the elders, gather the children, and those that suck the breasts; let the
bridegroom go forth from his chamber, and the bride out of her pavilion.
39899 מָחָה 1 Verb - Qal Perfect - third person masculine singular 1)
to wipe, wipe out ; 1a) (Qal); 1a1) to wipe ; 1a2) to blot out, obliterate ; 1a3) to blot out,
exterminate ; 1b) (Niphal) ; 1b1) to be wiped out ; 1b2) to be blotted out ; 1b3) to be
exterminated ; 1c) (Hiphil) to blot out (from memory) ; 2) (Qal) to strike ; 3) (Pual) full of
marrow (participle) 4229 מָחָה 2 Kings 21:13 יג וְנָטִיתִי עַל־יְרוּשָׁלִַם,
אֵת קָו שֹׁמְרוֹן, וְאֶת־מִשְׁקֹלֶת, בֵּית אַחְאָב; וּמָחִיתִי אֶת־יְרוּשָׁלִַם כַּאֲשֶׁר־יִמְחֶה אֶת־הַצַּלַּחַת, מָחָה, וְהָפַךְ,
עַל־פָּנֶיהָ. 13 And I will stretch over Jerusalem the line of Samaria, and the plummet of
the house of Ahab; and I will wipe Jerusalem as a man wipeth a dish, wiping it and turning it
upside down.
39900 מָחֹה 1 כִּי־מָחֹה Verb - Qal Infinitive Absolute 1) to
wipe, wipe out ; 1a) (Qal); 1a1) to wipe ; 1a2) to blot out, obliterate ; 1a3) to blot out,
exterminate ; 1b) (Niphal) ; 1b1) to be wiped out ; 1b2) to be blotted out ; 1b3) to be
exterminated ; 1c) (Hiphil) to blot out (from memory) ; 2) (Qal) to strike ; 3) (Pual) full of
marrow (participle) 4229 מָחָה Exod. 17:14 יד וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה,
כְּתֹב זֹאת זִכָּרוֹן בַּסֵּפֶר, וְשִׂים, בְּאָזְנֵי יְהוֹשֻׁעַ: כִּי־מָחֹה אֶמְחֶה אֶת־זֵכֶר עֲמָלֵק, מִתַּחַת הַשָּׁמָיִם.
14 And the LORD said unto Moses: 'Write this for a memorial in the book, and rehearse it in
the ears of Joshua: for I will utterly blot out the remembrance of Amalek from under heaven.'
39901 מֹחֶה 1 Verb - Qal Participle - masculine singular 1) to wipe,
wipe out ; 1a) (Qal); 1a1) to wipe ; 1a2) to blot out, obliterate ; 1a3) to blot out,
exterminate ; 1b) (Niphal) ; 1b1) to be wiped out ; 1b2) to be blotted out ; 1b3) to be
exterminated ; 1c) (Hiphil) to blot out (from memory) ; 2) (Qal) to strike ; 3) (Pual) full of
marrow (participle) 4229 מָחָה Isa. 43:25 כה אָנֹכִי אָנֹכִי הוּא מֹחֶה
פְשָׁעֶיךָ, לְמַעֲנִי: וְחַטֹּאתֶיךָ, לֹא אֶזְכֹּר. 25 I, even I, am He that blotteth out thy
transgressions for Mine own sake; and thy sins I will not remember.
39902 מְחֵה 2 Verb - Qal Imperative - masculine singular 1) to wipe,
wipe out ; 1a) (Qal); 1a1) to wipe ; 1a2) to blot out, obliterate ; 1a3) to blot out,
exterminate ; 1b) (Niphal) ; 1b1) to be wiped out ; 1b2) to be blotted out ; 1b3) to be
exterminated ; 1c) (Hiphil) to blot out (from memory) ; 2) (Qal) to strike ; 3) (Pual) full of
marrow (participle) 4229 מָחָה Psalm 51:3, 11 יג אַל-תַּשְׁלִיכֵנִי
מִלְּפָנֶיךָ; וְרוּחַ קָדְשְׁךָ, אַל-תִּקַּח מִמֶּנִּי. 13 Cast me not away from Thy presence; and take
not Thy holy spirit from me.
39903 מִחוּט 1 אִם־מִחוּט Prep-מ | Noun - masculine singular
1) a thread, cord, line, string 2339 חוּט Gen. 14:23 כג אִם־מִחוּט וְעַד
שְׂרוֹךְ־נַעַל, וְאִם־אֶקַּח מִכָּל־אֲשֶׁר־לָךְ; וְלֹא תֹאמַר, אֲנִי הֶעֱשַׁרְתִּי אֶת־אַבְרָם. 23 that I will not
take a thread nor a shoe-latchet nor aught that is thine, lest thou shouldest say: I have made
Abram rich;

39904 מְחוּיָאֵל 1 אֶת־מְחוּיָאֵל Noun proper - masculine singular
Mehujael = |smitten by God|; 1) son of Irad and great grandson of Cain 4232
מְחוּיָאֵל Gen. 4:18 יח וַיִּוָּלֵד לַחֲנוֹךְ, אֶת־עִירָד, וְעִירָד, יָלַד אֶת־מְחוּיָאֵל; וּמְחִיָּיאֵל, יָלַד
אֶת־מְתוּשָׁאֵל, וּמְתוּשָׁאֵל, יָלַד אֶת־לָמֶךְ. 18 And unto Enoch was born Irad; and Irad begot
Mehujael; and Mehujael begot Methushael; and Methushael begot Lamech.

39905 מֵחֲוִילָה 2 Prep-מ | Noun proper - feminine singular Havilah
= |circle| ; n pr loc ; 1) a part of Eden through which flowed the river Pison (Araxes); was
probably the Grecian Colchis, in the northeast corner of Asia Minor, near the CaspianSea ; 2) a
district in Arabia of the Ishmaelites named from the 2nd son of Cush; probably the district of
Kualan, in the northwestern part of Yemen ; n pr m ; 3) a son of Cush ; 4) a son of Joktan
2341 חֲוִילָה Gen. 25:18; 1 Sam. 15:7 יח וַיִּשְׁכְּנוּ מֵחֲוִילָה עַד־שׁוּר, אֲשֶׁר עַל־
פְּנֵי מִצְרַיִם, בֹּאֲכָה, אַשּׁוּרָה; עַל־פְּנֵי כָל־אֶחָיו, נָפָל. {פ} 18 And they dwelt from Havilah
unto Shur that is before Egypt, as thou goest toward Asshur: over against all his brethren he
did settle. {P}

39906 מִחוּץ 56 Prep-מ | Noun - masculine singular construct 1)
outside, outward, street, the outside 2351 חוּץ Gen. 19:16; 24:11; Exod.
26:35; 27:21; 29:14; 33:7; 40:22; Lev. 4:12, 21; 6:4; 8:17; 9:11; 10:4f; 13:46; 14:3, 8, 40f, 45, 53;
16:27; 17:3; 24:3, 14, 23; Num. 5:3f; 12:14f; 15:35f; 19:3, 9; 31:13, 19; 35:5, 27; Deut. 23:11,
13; 32:25; Jos. 6:23; 1 Kings 21:13; 2 Kings 23:4, 6; 2 Chr. 32:3; Neh. 13:20; Jer. 9:20; 21:4;
37:21; Lam. 1:20; Ezek. 40:5, 19; 43:21; 46:2 טז וַיִּתְמַהְמָהּ--וַיַּחֲזִיקוּ הָאֲנָשִׁים בְּיָדוֹ וּבְיַד־
אִשְׁתּוֹ וּבְיַד שְׁתֵּי בְנֹתָיו, בְּחֶמְלַת יְהוָה עָלָיו; וַיֹּצִאֻהוּ וַיַּנִּחֻהוּ, מִחוּץ לָעִיר. 16 But he lingered;
and the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his
two daughters; the LORD being merciful unto him. And they brought him forth, and set him
without the city.

39907 מִחוּצָה 1 Prep-מ | Noun - masculine singular | third person
feminine singular 1) outside, outward, street, the outside 2351 חוּץ
Ezekiel 40:40 מ וְאֶל־הַכָּתֵף מִחוּצָה, לָעוֹלֶה לְפֶתַח הַשַּׁעַר הַצָּפוֹנָה, שְׁנַיִם, שֻׁלְחָנוֹת; וְאֶל־
הַכָּתֵף הָאַחֶרֶת, אֲשֶׁר לְאֻלָם הַשַּׁעַר, שְׁנַיִם, שֻׁלְחָנוֹת. 40 And on the one side without, as one
goeth up to the entry of the gate toward the north, were two tables; and on the other side of
the porch of the gate were two tables.

39908 מֵחַוֺּת 1 Prep-מ | Verb - Piel Infinitive construct 1) (Piel) to
tell, declare, show, make known ; 2) (CLBL) to breath 2331 חָוָה Job 32:6
ו וַיַּעַן, אֱלִיהוּא בֶן-בַּרַכְאֵל הַבּוּזִי-- וַיֹּאמַר: צָעִיר אֲנִי לְיָמִים, וְאַתֶּם יְשִׁישִׁים; עַל-כֵּן זָחַלְתִּי וָאִירָא,
מֵחַוֺּת דֵּעִי אֶתְכֶם. 6 And Elihu the son of Barachel the Buzite answered and said: {N} I
am young, and ye are very old; {N} wherefore I held back, and durst not declare you mine
opinion.

39909 מְחוֹז 1 Noun - masculine singular construct 1) city, have n
4231 מָחוֹז Job 32:6 ו וַיַּעַן, אֱלִיהוּא בֶן-בַּרַכְאֵל הַבּוּזִי-- וַיֹּאמַר: צָעִיר אֲנִי
לְיָמִים, וְאַתֶּם יְשִׁישִׁים; עַל-כֵּן זָחַלְתִּי וָאִירָא, מֵחַוֺּת דֵּעִי אֶתְכֶם. 6 And Elihu the son of
Barachel the Buzite answered and said: {N} I am young, and ye are very old; {N} wherefore I
held back, and durst not declare you mine opinion.

39910 מָחוֹל 1 Noun proper - masculine singular Mahol =
|dancing|; 1) father of Heman 4235 מָחוֹל 1 Kings 5:11 יא וַיֶּחְכַּם,
11 מִכָּל־הָאָדָם, מֵאֵיתָן הָאֶזְרָחִי וְהֵימָן וְכַלְכֹּל וְדַרְדַּע, בְּנֵי מָחוֹל; וַיְהִי־שְׁמוֹ בְכָל־הַגּוֹיִם, סָבִיב.
For he was wiser than all men: than Ethan the Ezrahite, and Heman, and Calcol, and Darda,
the sons of Mahol; and his fame was in all the nations round about.
39911 מֵחוֹל 3 Prep-מ | Noun - masculine singular construct 1)
sand 2344 חוֹל Job 6:3; Psalms 139:18; Jer. 15:8 ג כִּי-עַתָּה--מֵחוֹל
יַמִּים יִכְבָּד; עַל-כֵּן, דְּבָרַי לָעוּ. 3 For now it would be heavier than the sand of the seas;
therefore are my words broken.
39912 מְחוֹלָה 3 שְׂפַת־אָבֵל־מְחוֹלָה Noun proper - feminine singular
Abel Meholah = |meadow of dancing|; 1) a city of Issachar, birthplace of Elisha 65
אָבֵל מְחוֹלָה Jdg. 7:22; 1 Kings 4:12; 19:16 כב וַיִּתְקְעוּ, שְׁלֹשׁ־מֵאוֹת הַשּׁוֹפָרוֹת, וַיָּשֶׂם
יְהוָה אֵת חֶרֶב אִישׁ בְּרֵעֵהוּ, וּבְכָל־הַמַּחֲנֶה; וַיָּנָס הַמַּחֲנֶה עַד־בֵּית הַשִּׁטָּה, צְרֵרָתָה--עַד שְׂפַת־אָבֵל
מְחוֹלָה, עַל־טַבָּת. 22 And they blew the three hundred horns, and the LORD set every
man's sword against his fellow, even throughout all the host; and the host fled as far as Beth-shittah toward Zererah, as far as the border of Abel-meholah, by Tabbath.
39913 מְחוֹלֵל 1 מְחוֹלֵל־כֹּל Verb - Piel Participle - masculine
singular 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane
oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be
defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the
honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to
profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal)
to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b)
(Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to
play the flute or pipe 2490 חָלַל Prov. 26:10 י רַב מְחוֹלֵל-כֹּל; וְשֹׂכֵר
כְּסִיל, וְשֹׂכֵר עֹבְרִים. 10 A master performeth all things; but he that stoppeth a fool is as
one that stoppeth a flood.
39914 מְחוֹלֶלֶת 1 Verb - Piel Participle - feminine singular construct
1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile
oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b)
(Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of,
dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane
(name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be
begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to
be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute
or pipe 2490 חָלַל Isa. 51:9 ט עוּרִי עוּרִי לִבְשִׁי־עֹז, זְרוֹעַ יְהוָה--עוּרִי
כִּימֵי קֶדֶם, דֹּרוֹת עוֹלָמִים; הֲלוֹא אַתְּ־הִיא הַמַּחְצֶבֶת רַהַב, מְחוֹלֶלֶת תַּנִּין. 9 Awake, awake,
put on strength, O arm of the LORD; awake, as in the days of old, the generations of ancient
times. Art thou not it that hewed Rahab in pieces, that pierced the dragon?
39915 מֵחוֹמַת 1 Prep-מ | Noun - feminine singular construct 1) wall
2346 חוֹמָה 1 Sam. 31:12 יב וַיָּקוּמוּ כָּל־אִישׁ חַיִל, וַיֵּלְכוּ כָל־הַלַּיְלָה, וַיִּקְחוּ

אֶת־גְּוִיַּת שָׁאוּל וְאֵת גְּוִיֹּת בָּנָיו, מֵחוֹמַת בֵּית שָׁן; וַיָּבֹאוּ יָבֵשָׁה, וַיִּשְׂרְפוּ אֹתָם שָׁם. 12 all the valiant men arose, and went all night, and took the body of Saul and the bodies of his sons from the wall of Beth-shan; and they came to Jabesh, and burnt them there.

39916 מַחֲזֵה 3 Noun - masculine singular construct 1) vision (in the ecstatic state) 4236 מַחֲזֶה Num. 24:4, 16; Ezek. 13:7 ד נְאֻם-- שֹׁמֵעַ, אִמְרֵי-אֵל: אֲשֶׁר מַחֲזֵה שַׁדַּי יֶחֱזֶה, נֹפֵל וּגְלוּי עֵינָיִם. 4 The saying of him who heareth the words of God, who seeth the vision of the Almighty, fallen down, yet with opened eyes:

39917 מֶחֱזָה 3 אֶל־מֶחֱזָה Noun - feminine singular 1) light, window, place of seeing 4237 מֶחֱזָה 1 Kings 7:4f ד וּשְׁקֻפִים, שְׁלֹשָׁה טוּרִים; וּמֶחֱזָה אֶל־מֶחֱזָה, שָׁלֹשׁ פְּעָמִים. 4 And there were beams in three rows; and light was over against light in three ranks.

39918 מֵחָזוֹן 1 Prep-מ | Noun - masculine singular 1) vision ; 1a) vision (in ecstatic state) ; 1b) vision (in night) ; 1c) vision, oracle, prophecy (divine communication) ; 1d) vision (as title of book of prophecy) 2377 חָזוֹן Mic. 3:6 ו לָכֵן לַיְלָה לָכֶם, מֵחָזוֹן, וְחָשְׁכָה לָכֶם, מִקְּסֹם; וּבָאָה הַשֶּׁמֶשׁ עַל־הַנְּבִיאִים, וְקָדַר עֲלֵיהֶם הַיּוֹם. 6 Therefore it shall be night unto you, that ye shall have no vision; and it shall be dark unto you, that ye shall not divine; and the sun shall go down upon the prophets, and the day shall be black over them.

39919 מַחֲזִיאוֹת 1 Noun proper - masculine singular Mahazioth = |visions|; 1)one of the 14 sons of Heman the Kohathite and the chief of a group of singers 4238 מַחֲזִיאוֹת 1 Chr. 25:4 ד לְהֵימָן--בְּנֵי הֵימָן בֻּקִּיָּהוּ מַתַּנְיָהוּ עֻזִּיאֵל שְׁבוּאֵל וִירִימוֹת חֲנַנְיָה חֲנָנִי, אֱלִיאָתָה גִדַּלְתִּי וְרֹמַמְתִּי עֶזֶר, יָשְׁבְּקָשָׁה מַלּוֹתִי, הוֹתִיר מַחֲזִיאוֹת. 4 Of Heman: the sons of Heman: Bukkiah, Mattaniah, Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamti-ezer, Joshbekashah, Mallothi, Hothir, Mahazioth;

39920 מֶחֶזְיֹנוֹ 1 Prep-מ | Noun - masculine singular construct | third person masculine singular 1) vision ; 1a) vision (in the ecstatic state) ; 1a1) valley of vision (perhaps fig. of Jerusalem or Hinnom) ; 1b) vision (in the night) ; 1c) vision, oracle, prophecy (in divine communication) 2384 חִזָּיוֹן Zech. 13:4 ד וְהָיָה בַּיּוֹם הַהוּא, יֵבֹשׁוּ הַנְּבִיאִים אִישׁ מֵחֶזְיֹנוֹ--בְּהִנָּבְאֹתוֹ; וְלֹא יִלְבְּשׁוּ אַדֶּרֶת שֵׂעָר, לְמַעַן כַּחֵשׁ. 4 And it shall come to pass in that day, that the prophets shall be brought to shame every one through his vision, when he prophesieth; neither shall they wear a hairy mantle to deceive;

39921 מֶחֶזְיֹנוֹת 1 Prep-מ | Noun - masculine plural 1) vision ; 1a) vision (in the ecstatic state) ; 1a1) valley of vision (perhaps fig. of Jerusalem or Hinnom) ; 1b) vision (in the night) ; 1c) vision, oracle, prophecy (in divine communication) 2384 חִזָּיוֹן Job 4:13 יג בִּשְׂעִפִּים, מֵחֶזְיֹנוֹת לָיְלָה; בִּנְפֹל תַּרְדֵּמָה, עַל-אֲנָשִׁים. 13 In thoughts from the visions of the night, when deep sleep falleth on men,

39922 מַחֲזִיק 7 Verb - Hiphil Participle - masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b)

(Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק

Exod. 9:2; 2 Chr. 4:5; Job 2:3, 9; Prov. 26:17; Isa. 41:13; 51:18 ב כִּי אִם־מָאֵן אַתָּה,
לְשַׁלֵּחַ, וְעוֹדְךָ, מַחֲזִיק בָּם. 2 For if thou refuse to let them go, and wilt hold them still,

39923 מַחֲזִיקֵי 2 Verb - Hiphil Participle - masculine plural construct

1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with

2388 חָזַק Ezek. 27:9, 27 ט זִקְנֵי גְבַל וַחֲכָמֶיהָ הָיוּ בָךְ, מַחֲזִיקֵי בִּדְקֵךְ; כָּל־
אֳנִיּוֹת הַיָּם וּמַלָּחֵיהֶם הָיוּ בָךְ, לַעֲרֹב מַעֲרָבֵךְ. 9 The elders of Gebal and the wise men thereof were in thee thy calkers; all the ships of the sea with their mariners were in thee to exchange thy merchandise.

39924 מַחֲזִיקִים 3 Verb - Hiphil Participle - masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק

Nehemiah 4:10, 15; 10:29/30 י וַיְהִי מִן-הַיּוֹם הַהוּא, חֲצִי נְעָרַי עֹשִׂים בַּמְּלָאכָה, וְחֶצְיָם
מַחֲזִיקִים וְהָרְמָחִים הַמָּגִנִּים, וְהַקְּשָׁתוֹת וְהַשִּׁרְיֹנִים; וְהַשָּׂרִים--אַחֲרֵי, כָּל-בֵּית יְהוּדָה. 10 And it came to pass from that time forth, that half of my servants wrought in the work, and half of

them held the spears, the shields, and the bows, and the coats of mail; and the rulers were behind all the house of Judah.

39925 מֵחָזָק 1 Prep-מ | Adjective - masculine singular 1) strong, stout, mighty ; 1a) strong ; 1a1) severe, sharp, hot; 1a2) firm, hard ; 1b) a strongone (subst)
2389 חָזָק Psalm 35:10 י כָּל עַצְמוֹתַי, תֹּאמַרְנָה-- יְהוָה, מִי כָמוֹךָ: מַצִּיל עָנִי, מֵחָזָק מִמֶּנּוּ; וְעָנִי וְאֶבְיוֹן, מִגֹּזְלוֹ. 10 All my bones shall say: 'LORD, who is like unto Thee, {N} who deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?'

39926 מְחַזֵּק 1 Verb - Piel Participle - masculine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק
Exod. 14:17 יז וַאֲנִי, הִנְנִי מְחַזֵּק אֶת־לֵב מִצְרַיִם, וְיָבֹאוּ, אַחֲרֵיהֶם; וְאִכָּבְדָה בְּפַרְעֹה וּבְכָל־חֵילוֹ, בְּרִכְבּוֹ וּבְפָרָשָׁיו. 17 And I, behold, I will harden the hearts of the Egyptians, and they shall go in after them; and I will get Me honour upon Pharaoh, and upon all his host, upon his chariots, and upon his horsemen.

39927 מְחַזְּקִים 1 Verb - Piel Participle - masculine plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק
2 Kings 12:8 ח וַיִּקְרָא הַמֶּלֶךְ יְהוֹאָשׁ לִיהוֹיָדָע הַכֹּהֵן, וְלַכֹּהֲנִים, וַיֹּאמֶר אֲלֵהֶם, מַדּוּעַ אֵינְכֶם מְחַזְּקִים אֶת־בֶּדֶק הַבָּיִת; וְעַתָּה, אַל־תִּקְחוּ־כֶסֶף מֵאֵת מַכָּרֵיכֶם, כִּי־לְבֶדֶק הַבַּיִת, תִּתְּנֻהוּ.
8 Then king Jehoash called for Jehoiada the priest, and for the other priests, and said unto them: 'Why repair ye not the breaches of the house? now therefore take no longer money from them that bestow it upon you, but deliver it for the breaches of the house.'

39928 מַחֲזֶקֶת 1 Verb - Hiphil Participle - feminine singular 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק
Neh. 4:11 יא דְּנָה, פַּרְשֶׁגֶן אִגַּרְתָּא, דִּי שְׁלַחוּ עֲלוֹהִי, עַל-אַרְתַּחְשַׁשְׂתְּא מַלְכָּא--עבדיך (עַבְדָךְ)
אֱנָשׁ עֲבַר-נַהֲרָה, וּכְעֶנֶת. {פ} 11 this is the copy of the letter that they sent unto him, even unto Artaxerxes the king--thy servants the men beyond the River--and now {P}

39929 מֵחַטֵּא 1 Prep-מ | Verb - Piel Infinitive construct 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא Ezek. 43:23 כג בְּכַלּוֹתְךָ, מֵחַטֵּא--תַּקְרִיב
פַּר בֶּן-בָּקָר תָּמִים, וְאַיִל מִן-הַצֹּאן תָּמִים. 23 When thou hast made an end of purifying it, thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish.

39930 מֵחֲטֹא 1 Prep-מ | Verb - Qal Infinitive construct 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא 1 Sam. 12:23 כג גַּם אָנֹכִי, חָלִילָה לִּי
מֵחֲטֹא לַיהוָה--מֵחֲדֹל, לְהִתְפַּלֵּל בַּעַדְכֶם; וְהוֹרֵיתִי אֶתְכֶם, בְּדֶרֶךְ הַטּוֹבָה וְהַיְשָׁרָה.
23 Moreover as for me, far be it from me that I should sin against the LORD in ceasing to pray for you; but I will instruct you in the good and the right way.

39931 מֵחַטֹּאות 3 Prep-מ | Noun - feminine plural construct 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness 2403
חַטָּאָה 2 Kings 13:6; 15:9, 24 ו אַךְ לֹא-סָרוּ מֵחַטֹּאת בֵּית-יָרָבְעָם, אֲשֶׁר-הֶחֱטִי אֶת-
יִשְׂרָאֵל--בָּהּ הָלָךְ; וְגַם, הָאֲשֵׁרָה, עָמְדָה, בְּשֹׁמְרוֹן. 6 Nevertheless they departed not from

the sins of the house of Jeroboam, wherewith he made Israel to sin, but walked therein; and there remained the Asherah also in Samaria.--

39932 מֵחֲטָאָי 1 Prep-מ | Noun - masculine plural construct | first person common singular 1) sin ; 1a) sin ; 1b) guilt for sin ; 1c) punishment for sin
2399 חֵטְא Psalm 51:11 יא הַסְתֵּר פָּנֶיךָ, מֵחֲטָאָי; וְכָל-עֲוֺנֹתַי מְחֵה. 11
Hide Thy face from my sins, and blot out all mine iniquities.

39933 מֵחַטַּאת 1 Prep-מ | Noun - feminine singular construct 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness 2403
חַטָּאָה Lam. 4:6 ו וַיִּגְדַּל עֲוֺן בַּת־עַמִּי, מֵחַטַּאת סְדֹם: הַהֲפוּכָה כְמוֹ־רָגַע, וְלֹא־חָלוּ בָהּ
יָדָיִם. {ס} 6 For the iniquity of the daughter of my people is greater than the sin of Sodom, that was overthrown as in a moment, and no hands fell upon her. {S}

39934 מֵחַטֹּאת 1 Prep-מ | Noun - feminine plural construct 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness 2403
חַטָּאָה Lamentations 4:13 יג מֵחַטֹּאות נְבִיאֶיהָ, עֲוֺנֹת כֹּהֲנֶיהָ: הַשֹּׁפְכִים בְּקִרְבָּהּ, דַּם
צַדִּיקִים. {ס} 13 It is because of the sins of her prophets, and the iniquities of her priests, that have shed the blood of the just in the midst of her. {S}

39935 מֵחַטָּאתוֹ 6 Prep-מ | Noun - feminine singular construct | third person masculine singular 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness 2403 חַטָּאָה Lev. 4:26; 5:6, 10; 19:22; 2 Kings 21:16; Ezek. 33:14 כו וְאֶת-כָּל-חֶלְבּוֹ יַקְטִיר הַמִּזְבֵּחָה, כְּחֵלֶב זֶבַח הַשְּׁלָמִים; וְכִפֶּר עָלָיו
הַכֹּהֵן מֵחַטָּאתוֹ, וְנִסְלַח לוֹ. {פ} 26 And all the fat thereof shall he make smoke upon the altar, as the fat of the sacrifice of peace-offerings; and the priest shall make atonement for him as concerning his sin, and he shall be forgiven. {P}

39936 מֵחַטָּאתִי 3 Prep-מ | Noun - feminine singular construct | first person common singular 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness 2403 חַטָּאָה Job 35:3; Psalms 38:19; Prov. 20:9
ג כִּי־תֹאמַר, מַה־יִּסְכָּן־לָךְ; מָה־אֹעִיל, מֵחַטָּאתִי. 3 That thou inquirest: 'What advantage will it be unto Thee?' And: 'What profit shall I have, more than if I had sinned?'

39937 מֵחַטָּאתָם 1 Prep-מ | Noun - feminine singular construct | third person masculine plural 1) sin, sinful; 2) sin, sin offering ; 2a) sin ; 2b) condition of sin, guilt of sin ; 2c) punishment for sin ; 2d) sin-offering ; 2e) purification from sins of ceremonial uncleanness 2403 חַטָּאָה 2 Chr. 6:26 כו בְּהֵעָצֵר הַשָּׁמַיִם
וְלֹא־יִהְיֶה מָטָר, כִּי יֶחֶטְאוּ־לָךְ; וְהִתְפַּלְלוּ אֶל־הַמָּקוֹם הַזֶּה, וְהוֹדוּ אֶת־שְׁמֶךָ--מֵחַטָּאתָם יְשׁוּבוּן, כִּי
תַעֲנֵם. 26 When the heaven is shut up, and there is no rain, when they sin against Thee; if they pray toward this place, and confess Thy name, turning from their sin, when Thou dost afflict them;

39938 מֵחֹטֵב 1 Prep-מ | Verb - Qal Participle - masculine singular construct 1) to cut, gather ; 1a) (Qal) to cut, gather (wood) ; 1b) (Pual) to cut, carve
2404 חָטַב Deut. 29:10 י טַפְּכֶם נְשֵׁיכֶם־־וְגֵרְךָ, אֲשֶׁר בְּקֶרֶב מַחֲנֶיךָ: מֵחֹטֵב
עֵצֶיךָ, עַד שֹׁאֵב מֵימֶיךָ. 10 your little ones, your wives, and thy stranger that is in the midst of thy camp, from the hewer of thy wood unto the drawer of thy water;

39939 מְחֻטָּבוֹת 1 Verb - Pual Participle - feminine plural 1) to cut, gather ; 1a) (Qal) to cut, gather (wood) ; 1b) (Pual) to cut, carve 2404 חָטַב
Psalm 144:12 יב אֲשֶׁר בָּנֵינוּ, כִּנְטִעִים-- מְגֻדָּלִים בִּנְעוּרֵיהֶם: בְּנוֹתֵינוּ כְזָוִיֹּת-- מְחֻטָּבוֹת, תַּבְנִית
הֵיכָל. 12 We whose sons are as plants grown up in their youth; {N} whose daughters are as corner-pillars carved after the fashion of a palace;

39940 מֵחֲטוֹ־ 1 מֵחֲטוֹ־לִי Prep-מ | Verb - Qal Infinitive construct
1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא Gen. 20:6 ו וַיֹּאמֶר אֵלָיו הָאֱלֹהִים
בַּחֲלֹם, גַּם אָנֹכִי יָדַעְתִּי כִּי בְתָם־לְבָבְךָ עָשִׂיתָ זֹּאת, וָאֶחְשֹׂךְ גַּם־אָנֹכִי אוֹתְךָ, מֵחֲטוֹ־לִי; עַל־כֵּן לֹא־
נְתַתִּיךָ, לִנְגֹּעַ אֵלֶיהָ. 6 And God said unto him in the dream: 'Yea, I know that in the simplicity of thy heart thou hast done this, and I also withheld thee from sinning against Me. Therefore suffered I thee not to touch her.

39941 מֵחֲטוֹא 1 לִידִיתוּןkethib לִידוּתוּן ;qere; Prep-מ | Verb - Qal Infinitive construct 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא Psalm 39:1/2 א לַמְנַצֵּחַ לידיתון (לִידוּתוּן), מִזְמוֹר לְדָוִד. 1 For the Leader, for Jeduthun. A Psalm of David.

39942 מַחֲטִיאֵי 1 Verb - Hiphil Participle - masculine plural construct
1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא Isaiah 29:21 כא מַחֲטִיאֵי אָדָם
בְּדָבָר, וְלַמּוֹכִיחַ בַּשַּׁעַר יְקֹשׁוּן; וַיַּטּוּ בַתֹּהוּ, צַדִּיק. {פ} 21 That make a man an offender by

words, and lay a snare for him that reproveth in the gate, and turn aside the just with a thing of nought. {P}

39943 מְחִידָא 2 בְּנֵי־מְחִידָא Noun proper - masculine singular
Mehida = |famous| or |noble|; 1) head of a family of exiles returning with Zerubbabel
4240 מְחִידָא Ezr. 2:52; Neh. 7:54 נב בְּנֵי־בַצְלוּת {ס} בְּנֵי־
מְחִידָא, {ס} בְּנֵי {ר} חַרְשָׁא. {ס} 52 the children of Bazluth, the children of Mehida, the children of Harsha;

39944 מִחְיָה 4 Noun - feminine singular 1) preservation of life, sustenance ; 1a) preservation of life ; 1b) sustenance ; 1c) reviving ; 1d) the quick of the flesh, live flesh, tender or raw flesh 4241 מִחְיָה Jdg. 6:4; 2 Chr. 14:12; Ezr. 9:8f
ד וַיַּחֲנוּ עֲלֵיהֶם, וַיַּשְׁחִיתוּ אֶת־יְבוּל הָאָרֶץ, עַד־בּוֹאֲךָ, עַזָּה; וְלֹא־יַשְׁאִירוּ מִחְיָה בְּיִשְׂרָאֵל, וְשֶׂה וָשׁוֹר
וַחֲמוֹר. 4 and they encamped against them, and destroyed the produce of the earth, till thou come unto Gaza, and left no sustenance in Israel, neither sheep, nor ox, nor ass.

39945 מְחַיֶּה 1 Verb - Piel Participle - masculine singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421
חָיָה Neh. 9:6 ו אַתָּה-הוּא יְהוָה, לְבַדֶּךָ--את (אַתָּה) עָשִׂיתָ אֶת-הַשָּׁמַיִם שְׁמֵי הַשָּׁמַיִם
וְכָל-צְבָאָם הָאָרֶץ וְכָל-אֲשֶׁר עָלֶיהָ הַיַּמִּים וְכָל-אֲשֶׁר בָּהֶם, וְאַתָּה מְחַיֶּה אֶת-כֻּלָּם; וּצְבָא הַשָּׁמַיִם, לְךָ
מִשְׁתַּחֲוִים. 6 Thou art the LORD, even Thou alone; Thou hast made heaven, the heaven of heavens, with all their host, the earth and all things that are thereon, the seas and all that is in them, and Thou preservest them all; and the host of heaven worshippeth Thee.

39946 מֵחַיָּי 2 Prep-מ | Noun - masculine plural construct | first person common singular adj ; 1) living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively, active (of man) ; 1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life (abstract emphatic) ; 3a) life ; 3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ; 4b) life ; 4c) appetite ; 4d) revival, renewal ; 5) community 2416
חַי Jon. 4:3, 8 ג וְעַתָּה יְהוָה, קַח־נָא אֶת־נַפְשִׁי מִמֶּנִּי: כִּי טוֹב מוֹתִי, מֵחַיָּי. {ס}
3 Therefore now, O LORD, take, I beseech Thee, my life from me; for it is better for me to die than to live.' {S}

39947 מֵחַיִּים 2 Prep-מ | Noun - masculine plural adj ; 1) living, alive ; 1a) green (of vegetation) ; 1b) flowing, fresh (of water) ; 1c) lively, active (of man) ; 1d) reviving (of the springtime) ; n m ; 2) relatives ; 3) life (abstract emphatic) ; 3a) life ; 3b) sustenance, maintenance ; n f ; 4) living thing, animal ; 4a) animal ; 4b) life ; 4c) appetite ; 4d) revival, renewal ; 5) community 2416 חַי Psalm 63:4; Jer.

8:3 ד כִּי-טוֹב חַסְדְּךָ, מֵחַיִּים; שְׂפָתַי יְשַׁבְּחוּנְךָ. 4 For Thy lovingkindness is better
than life; my lips shall praise Thee.

39948 מֵחַ֥יִל 1 Prep-מ | Noun - masculine singular 1) strength,
might, efficiency, wealth, army ; 1a) strength ; 1b) ability, efficiency ; 1c) wealth ; 1d) force,
army 2428 חָ֫יִל Psalm 84:8 ח יֵלְכוּ, מֵחַיִל אֶל-חָיִל; יֵרָאֶה אֶל-אֱלֹהִים
בְּצִיּוֹן. 8 They go from strength to strength, every one of them appeareth before God in
Zion.

39949 מֵחִים 2 Noun - masculine plural 1) fatling, fatone
4220 מֵחִים Psalm 66:15; Isa. 5:17 טו עֹלוֹת מֵיחִים אַעֲלֶה-לָּךְ, עִם-קְטֹרֶת
אֵילִים; אֶעֱשֶׂה בָקָר עִם-עַתּוּדִים סֶלָה. 15 I will offer unto Thee burnt-offerings of fatlings,
with the sweet smoke of rams; {N} I will offer bullocks with goats. Selah

39950 מֵחֵיק 1 Prep-מ | Noun - masculine singular construct 1)
bosom, hollow, bottom, midst 2436 חֵיק Prov. 17:23 כג שֹׁחַד מֵחֵק,
רָשָׁע יִקָּח-- לְהַטּוֹת, אָרְחוֹת מִשְׁפָּט. 23 A wicked man taketh a gift out of the bosom, to
pervert the ways of justice.

39951 מֵחֵיקָהּ 1 Prep-מ | Noun - masculine singular construct | third
person feminine singular 1) bosom, hollow, bottom, midst 2436 חֵיק
1 Kings 17:19 יט וַיֹּאמֶר אֵלֶיהָ, תְּנִי־לִי אֶת־בְּנֵךְ; וַיִּקָּחֵהוּ מֵחֵיקָהּ, וַיַּעֲלֵהוּ אֶל־הָעֲלִיָּה אֲשֶׁר־הוּא
יֹשֵׁב שָׁם, וַיַּשְׁכִּבֵהוּ, עַל־מִטָּתוֹ. 19 And he said unto her: 'Give me thy son.' And he took
him out of her bosom, and carried him up into the upper chamber, where he abode, and laid
him upon his own bed.

39952 מֵחֵיקוֹ 1 Prep-מ | Noun - masculine singular construct | third
person masculine singular 1) bosom, hollow, bottom, midst 2436 חֵיק
Exod. 4:7 ז וַיֹּאמֶר, הָשֵׁב יָדְךָ אֶל־חֵיקֶךָ, וַיָּשֶׁב יָדוֹ, אֶל־חֵיקוֹ; וַיּוֹצִאָהּ, מֵחֵיקוֹ, וְהִנֵּה־שָׁבָה,
כִּבְשָׂרוֹ. 7 And He said: 'Put thy hand back into thy bosom.--And he put his hand back
into his bosom; and when he took it out of his bosom, behold, it was turned again as his other
flesh.--

39953 מְחִיר 4 Noun proper - masculine singular Mehir = |price|; 1)
son of Chelub the brother ofShuah 4243 מְחִיר 1 Kings 21:2; 1 Chr. 4:11;
Prov. 17:16; Isa. 55:1 ב וַיְדַבֵּר אַחְאָב אֶל־נָבוֹת לֵאמֹר תְּנָה־לִּי אֶת־כַּרְמְךָ וִיהִי־לִי לְגַן־יָרָק,
כִּי הוּא קָרוֹב אֵצֶל בֵּיתִי, וְאֶתְּנָה לְךָ תַּחְתָּיו, כֶּרֶם טוֹב מִמֶּנּוּ; אִם טוֹב בְּעֵינֶיךָ, אֶתְּנָה־לְךָ כֶסֶף מְחִיר זֶה.
2 And Ahab spoke unto Naboth, saying: 'Give me thy vineyard, that I may have it for a garden
of herbs, because it is near unto my house; and I will give thee for it a better vineyard than it;
or, if it seem good to thee, I will give thee the worth of it in money.'

39954 מְחִירָהּ 1 Noun - masculine singular construct | third person
feminine singular 1) price, hire ; 1a) price ; 1b) hire, reward, gain 4242
מְחִיר Job 28:15 טו לֹא-יֻתַּן סְגוֹר תַּחְתֶּיהָ; וְלֹא יִשָּׁקֵל, כֶּסֶף מְחִירָהּ. 15 It
cannot be gotten for gold, neither shall silver be weighed for the price thereof.

39955 מָחִיתָ 1 Verb - Qal Perfect - second person masculine singular
1) to wipe, wipe out ; 1a) (Qal); 1a1) to wipe ; 1a2) to blot out, obliterate ; 1a3) to blot out,
exterminate ; 1b) (Niphal) ; 1b1) to be wiped out ; 1b2) to be blotted out ; 1b3) to be

exterminated ; 1c) (Hiphil) to blot out (from memory) ; 2) (Qal) to strike ; 3) (Pual) full of marrow (participle) 4229 מָחָה Psalm 9:6 ו גָּעַרְתָּ גוֹיִם, אִבַּדְתָּ רָשָׁע; שְׁמָם מָחִיתָ, לְעוֹלָם וָעֶד. 6 Thou hast rebuked the nations, Thou hast destroyed the wicked, Thou hast blotted out their name for ever and ever.

39956 מִחְיַת 1 Noun - feminine singular construct 1) preservation of life, sustenance ; 1a) preservation of life ; 1b) sustenance ; 1c) reviving ; 1d) the quick of the flesh, live flesh, tender or raw flesh 4241 מִחְיָה Lev. 13:24 כד אוֹ בָשָׂר, כִּי־יִהְיֶה בְעֹרוֹ מִכְוַת־אֵשׁ; וְהָיְתָה מִחְיַת הַמִּכְוָה, בַּהֶרֶת לְבָנָה אֲדַמְדֶּמֶת־־אוֹ לְבָנָה.
24 Or when the flesh hath in the skin thereof a burning by fire, and the quick flesh of the burning become a bright spot, reddish-white, or white;

39957 מָחִיתִי 1 Verb - Qal Perfect - first person common singular 1) to wipe, wipe out ; 1a) (Qal); 1a1) to wipe ; 1a2) to blot out, obliterate ; 1a3) to blot out, exterminate ; 1b) (Niphal) ; 1b1) to be wiped out ; 1b2) to be blotted out ; 1b3) to be exterminated ; 1c) (Hiphil) to blot out (from memory) ; 2) (Qal) to strike ; 3) (Pual) full of marrow (participle) 4229 מָחָה Isaiah 44:22 כב מָחִיתִי כָעָב פְּשָׁעֶיךָ, וְכֶעָנָן חַטֹּאותֶיךָ; שׁוּבָה אֵלַי, כִּי גְאַלְתִּיךָ. 22 I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins; return unto Me, for I have redeemed thee.

39958 מַחְכִּימַת 1 Verb - Hiphil Participle - feminine singular construct 1) to be wise ; 1a) (Qal) to be or become wise, act wisely ; 1b) (Piel) to make wise, teach wisdom, instruct ; 1c) (Pual) to be made wise ; 1d) (Hiphil) to make wise ; 1e) (Hithpael) to show oneself wise, deceive, showone's wisdom 2449 חָכַם Psalm 19:8/7 ח תּוֹרַת יְהוָה תְּמִימָה, מְשִׁיבַת נָפֶשׁ; עֵדוּת יְהוָה נֶאֱמָנָה, מַחְכִּימַת פֶּתִי. 8 The law of the LORD is perfect, restoring the soul; the testimony of the LORD is sure, making wise the simple.

39959 מֵחָכָם 1 Prep-מ | Adjective - masculine singular 1) wise, wise (man) ; 1a) skilful (in technical work) ; 1b) wise (in administration); 1c) shrewd, crafty, cunning, wily, subtle ; 1d) learned, shrewd (class of men) ; 1e) prudent ; 1f) wise (ethically and religiously) 2450 חָכָם Jer. 18:18 יח וַיֹּאמְרוּ, לְכוּ וְנַחְשְׁבָה עַל־יִרְמְיָהוּ מַחֲשָׁבוֹת־־כִּי לֹא־תֹאבַד תּוֹרָה מִכֹּהֵן וְעֵצָה מֵחָכָם, וְדָבָר מִנָּבִיא; לְכוּ וְנַכֵּהוּ בַלָּשׁוֹן, וְאַל־נַקְשִׁיבָה אֶל־כָּל־דְּבָרָיו. 18 Then said they: 'Come, and let us devise devices against Jeremiah; for instruction shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.'

39960 מְחֻכָּם 1 Verb - Pual Participle - masculine singular 1) to be wise ; 1a) (Qal) to be or become wise, act wisely ; 1b) (Piel) to make wise, teach wisdom, instruct ; 1c) (Pual) to be made wise ; 1d) (Hiphil) to make wise ; 1e) (Hithpael) to show oneself wise, deceive, showone's wisdom 2449 חָכַם Psalm 58:6 ו אֲשֶׁר לֹא-יִשְׁמַע, לְקוֹל מְלַחֲשִׁים; חוֹבֵר חֲבָרִים מְחֻכָּם. 6 Which hearkeneth not to the voice of charmers, or of the most cunning binder of spells.

39961 מֵחָכְמָה 2 Prep-מ | Noun - feminine singular 1) wisdom ; 1a) skill (in war) ; 1b) wisdom (in administration) ; 1c) shrewdness, wisdom ; 1d) wisdom, prudence (in religious affairs) ; 1e) wisdom (ethical and religious) 2451 חָכְמָה

Eccl. 7:10; 10:1 י אַל־תֹּאמַר, מֶה הָיָה--שֶׁהַיָּמִים הָרִאשֹׁנִים, הָיוּ טוֹבִים מֵאֵלֶּה: כִּי לֹא מֵחָכְמָה, שָׁאַלְתָּ עַל־זֶה. 10 Say not thou: 'How was it that the former days were better than these?' for it is not out of wisdom that thou inquirest concerning this.

39962 מְחֻכָּמִים 1 Verb - Pual Participle - masculine plural 1) to be wise ; 1a) (Qal) to be or become wise, act wisely ; 1b) (Piel) to make wise, teach wisdom, instruct ; 1c) (Pual) to be made wise ; 1d) (Hiphil) to make wise ; 1e) (Hithpael) to show oneself wise, deceive, showone's wisdom 2449 חָכַם Prov. 30:24 כד אַרְבָּעָה הֵם, קְטַנֵּי-אָרֶץ; וְהֵמָּה, חֲכָמִים מְחֻכָּמִים. 24 There are four things which are little upon the earth, but they are exceeding wise:

39963 מֵחָכְמַת 1 Prep-מ | Noun - feminine singular construct 1) wisdom ; 1a) skill (in war) ; 1b) wisdom (in administration) ; 1c) shrewdness, wisdom ; 1d) wisdom, prudence (in religious affairs) ; 1e) wisdom (ethical and religious) 2451 חָכְמָה 1 Kings 5:10 י וַתֵּרֶב חָכְמַת שְׁלֹמֹה, מֵחָכְמַת כָּל־בְּנֵי־קֶדֶם, וּמִכֹּל, חָכְמַת מִצְרָיִם. 10 And Solomon's wisdom excelled the wisdom of all the children of the east, and all the wisdom of Egypt.

39964 מֵחֵל 1 Verb - Hiphil Participle - masculine singular 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל Jer. 25:29 כט כִּי הִנֵּה בָעִיר אֲשֶׁר נִקְרָא־שְׁמִי עָלֶיהָ, אָנֹכִי מֵחֵל לְהָרַע, וְאַתֶּם, הִנָּקֵה תִנָּקוּ: לֹא תִנָּקוּ--כִּי חֶרֶב אֲנִי קֹרֵא עַל־כָּל־יֹשְׁבֵי הָאָרֶץ, נְאֻם יְהוָה צְבָאוֹת. 29 For, lo, I begin to bring evil on the city whereupon My name is called, and should ye be utterly unpunished? Ye shall not be unpunished; for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

39965 מֵחָלָב 3 Prep-מ | Noun - masculine singular 1) milk, sour milk, cheese ; 1a) milk ; 1b) abundance of the land (metaph.) ; 1c) white (as milk) 2461 חָלָב Gen. 49:12; Isa. 28:9; Lam. 4:7 יב חַכְלִילִי עֵינַיִם, מִיָּיִן; וּלְבֶן־שִׁנַּיִם, מֵחָלָב. {פ} 12 His eyes shall be red with wine, and his teeth white with milk. {P}

39966 מֵחֵלֶב 7 Prep-מ | Noun - masculine singular construct 1) fat ; 1a) fat (of humans) ; 1b) fat (of beasts); 1c) choicest, best part, abundance (of products of the land) 2459 חֵלֶב 1 Sam. 15:22; 2 Sam. 1:22; Psalms 73:7; 81:17; Isa. 34:6f כב וַיֹּאמֶר שְׁמוּאֵל, הַחֵפֶץ לַיהוָה בְּעֹלוֹת וּזְבָחִים, כִּשְׁמֹעַ, בְּקוֹל יְהוָה: הִנֵּה שְׁמֹעַ מִזֶּבַח טוֹב, לְהַקְשִׁיב מֵחֵלֶב אֵילִים. 22 And Samuel said: 'Hath the LORD as great delight in burnt-offerings and sacrifices, as in hearkening to the voice of the LORD? Behold, to obey is better than sacrifice, and to hearken than the fat of rams.

39967 מֵחֶלֶד 1 Prep-מ | Noun - masculine singular 1) age, duration of life, the world 2465 חֶלֶד Psalm 17:14 יד מִמְתִים יָדְךָ יְהוָה,

מִמְתִים מֵחֶלֶד--חֶלְקָם בַּחַיִּים, וצפינך (וּצְפוּנְךָ) תְּמַלֵּא בִטְנָם: יִשְׂבְּעוּ בָנִים-- וְהִנִּיחוּ יִתְרָם,
לְעוֹלְלֵיהֶם. 14 From men, by Thy hand, O LORD, from men of the world, {N} whose
portion is in this life, and whose belly Thou fillest with Thy treasure; {N} who have children
in plenty, and leave their abundance to their babes.

39968 מֵחֶלְדַּי 1 Prep-מ | Noun proper - masculine singular Heldai
= |worldly|; 1)one of David's mighty warriors and the 12th captain of the monthly courses for
the temple service ; 2) a returning exile in the time of Zechariah 2469 חֶלְדַּי
Zech. 6:10 י לָקוֹחַ, מֵאֵת הַגּוֹלָה, מֵחֶלְדַּי, וּמֵאֵת טוֹבִיָּה וּמֵאֵת יְדַעְיָה; וּבָאתָ אַתָּה, בַּיּוֹם הַהוּא,
וּבָאתָ בֵּית יֹאשִׁיָּה בֶן־צְפַנְיָה, אֲשֶׁר־בָּאוּ מִבָּבֶל. 10 'Take of them of the captivity, even of
Heldai, of Tobijah, and of Jedaiah, that are come from Babylon; and come thou the same day,
and go into the house of Josiah the son of Zephaniah;

39969 מַחֲלָה 4 Noun - feminine singular 1) disease, sickness
4245 מַחֲלֶה Exod. 23:25; 1 Kings 8:37; 2 Chr. 6:28; Prov. 13:12 כה
וַעֲבַדְתֶּם, אֵת יְהוָה אֱלֹהֵיכֶם, וּבֵרַךְ אֶת־לַחְמְךָ, וְאֶת־מֵימֶיךָ; וַהֲסִרֹתִי מַחֲלָה, מִקִּרְבֶּךָ. {ס}
25 And ye shall serve the LORD your God, and He will bless thy bread, and thy water; and I
will take sickness away from the midst of thee. {S}

39970 מַחְלָה 5 Noun proper - feminine singular Mahlah =
|disease|; 1) the eldest of 5 daughters of Zelophehad the grandson of Manasseh ; 2) a
Gileadite 4244 מַחְלָה Num. 26:33; 27:1; 36:11; Jos. 17:3; 1 Chr. 7:18
לג וּצְלָפְחָד בֶּן-חֵפֶר, לֹא-הָיוּ לוֹ בָּנִים--כִּי אִם-בָּנוֹת: וְשֵׁם, בְּנוֹת צְלָפְחָד--מַחְלָה וְנֹעָה, חָגְלָה מִלְכָּה
וְתִרְצָה. 33 And Zelophehad the son of Hepher had no sons, but daughters; and the
names of the daughters of Zelophehad were Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

39971 מַחֲלֵהוּ 1 Noun - masculine singular construct | third person
masculine singular 1) disease, sickness 4245 מַחֲלֶה Prov. 18:14
יד רוּחַ-אִישׁ, יְכַלְכֵּל מַחֲלֵהוּ; וְרוּחַ נְכֵאָה, מִי יִשָּׂאֶנָּה. 14 The spirit of a man will sustain his
infirmity; but a broken spirit who can bear?

39972 מַחְלוֹן 3 Noun proper - masculine singular Mahlon = |sick|;
1) son of Elimelech by Naomi and first husband of Ruth 4248 מַחְלוֹן Ruth
1:2, 5; 4:10 ב וְשֵׁם הָאִישׁ אֱלִימֶלֶךְ וְשֵׁם אִשְׁתּוֹ נָעֳמִי וְשֵׁם שְׁנֵי־בָנָיו מַחְלוֹן וְכִלְיוֹן, אֶפְרָתִים־־
מִבֵּית לֶחֶם, יְהוּדָה; וַיָּבֹאוּ שְׂדֵי־מוֹאָב, וַיִּהְיוּ־שָׁם. 2 And the name of the man was Elimelech,
and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion,
Ephrathites of Beth-lehem in Judah. And they came into the field of Moab, and continued there.

39973 מַחְלִי 11 Noun proper - masculine singular Mahli = |sick|; 1)
son of Merari and grandson of Levi; progenitor of the family of the Mahlites ; 2) son of Mushi,
grandson of Merari, and great grandson of Levi 4249 מַחְלִי Exod. 6:19;
Num. 3:20; 1 Chr. 6:4, 14, 32; 23:21, 23; 24:26, 30; Ezr. 8:18 יט וּבְנֵי מְרָרִי, מַחְלִי וּמוּשִׁי;
אֵלֶּה מִשְׁפְּחֹת הַלֵּוִי, לְתֹלְדֹתָם. 19 And the sons of Merari: Mahli and Mushi. These are the
families of the Levites according to their generations.

39974 מֵחֳלִי 3 Prep-מ | Noun - masculine singular 1) sickness
2483 חֳלִי 2 Kings 1:2; 8:8f ב וַיִּפֹּל אֲחַזְיָה בְּעַד הַשְּׂבָכָה, בַּעֲלִיָּתוֹ אֲשֶׁר
בְּשֹׁמְרוֹן־־וַיָּחַל; וַיִּשְׁלַח מַלְאָכִים, וַיֹּאמֶר אֲלֵהֶם לְכוּ דִרְשׁוּ בְּבַעַל זְבוּב אֱלֹהֵי עֶקְרוֹן, אִם־אֶחְיֶה, מֵחֳלִי

{ס} .זֶה 2 And Ahaziah fell down through the lattice in his upper chamber that was in Samaria, and was sick; and he sent messengers, and said unto them: 'Go, inquire of Baal-zebub the god of Ekron whether I shall recover of this sickness.' {S}

39975 מֵחָלְיוֹ 1 Prep-מ | Noun - masculine singular construct | third person masculine singular 1) sickness 2483 חֳלִי Isa. 38:9 ט
מִכְתָּב, לְחִזְקִיָּהוּ מֶלֶךְ־יְהוּדָה, בַּחֲלֹתוֹ, וַיְחִי מֵחָלְיוֹ. 9 The writing of Hezekiah king of Judah, when he had been sick, and was recovered of his sickness.

39976 מַחֲלִיק 2 Verb - Hiphil Participle - masculine singular 1) to divide, share, plunder, allot, apportion, assign ; 1a) (Qal) ; 1a1) to divide, apportion ; 1a2) to assign, distribute ; 1a3) to assign, impart ; 1a4) to share ; 1a5) to divide up, plunder ; 1b) (Niphal) ; 1b1) to divide oneself ; 1b2) to be divided ; 1b3) to assign, distribute ; 1c) (Piel) ; 1c1) to divide, apportion ; 1c2) to assign, distribute ; 1c3) to scatter ; 1d) (Pual) to be divided ; 1e) (Hiphil) to receive a portion or part ; 1f) (Hithpael) to divide among themselves ; 2) to be smooth, slippery, deceitful ; 2a) (Qal) to be smooth, slippery ; 2b) (Hiphil) ; 2b1) to be smooth ; 2b2) to flatter 2505 חָלַק Prov. 29:5; Isa. 41:7 ה גֶּבֶר, מַחֲלִיק עַל-רֵעֵהוּ; רֶשֶׁת, פּוֹרֵשׂ עַל-פְּעָמָיו. 5 A man that flattereth his neighbour spreadeth a net for his steps.

39977 מְחַלֵּל 1 Verb - Piel Participle - masculine singular 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל Ezek. 24:21 כא אֱמֹר לְבֵית יִשְׂרָאֵל, כֹּה־אָמַר אֲדֹנָי יְהוִה, הִנְנִי מְחַלֵּל אֶת־מִקְדָּשִׁי
גְּאוֹן עֻזְּכֶם, מַחְמַד עֵינֵיכֶם וּמַחְמַל נַפְשְׁכֶם; וּבְנֵיכֶם וּבְנוֹתֵיכֶם אֲשֶׁר עֲזַבְתֶּם, בַּחֶרֶב יִפֹּלוּ. 21 Speak unto the house of Israel: Thus saith the Lord GOD: Behold, I will profane My sanctuary, the pride of your power, the desire of your eyes, and the longing of your soul; and your sons and your daughters whom ye have left behind shall fall by the sword.

39978 מְחֹלָל 1 Verb - Pual Participle - masculine singular 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל Isa. 53:5 ה וְהוּא מְחֹלָל מִפְּשָׁעֵנוּ, מְדֻכָּא מֵעֲוֺנֹתֵינוּ; מוּסַר שְׁלוֹמֵנוּ עָלָיו, וּבַחֲבֻרָתוֹ נִרְפָּא־לָנוּ. 5 But he was wounded because of our transgressions, he was crushed because of our iniquities: the chastisement of our welfare was upon him, and with his stripes we were healed.

39979 מֵחַלְלוֹ 2 Prep-מ | Verb - Piel Infinitive construct | third person masculine singular 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל Isa. 56:2, 6 ב אַשְׁרֵי אֱנוֹשׁ יַעֲשֶׂה־זֹּאת, וּבֶן־אָדָם יַחֲזִיק בָּהּ--שֹׁמֵר שַׁבָּת מֵחַלְּלוֹ, וְשֹׁמֵר יָדוֹ מֵעֲשׂוֹת כָּל־רָע. {ס} 2 Happy is the man that doeth this, and the son of man that holdeth fast by it: that keepeth the sabbath from profaning it, and keepeth his hand from doing any evil. {S}

39980 מֵחַלְלֵי 1 Prep-מ | Noun - masculine plural construct n m ; 1) slain, fatally wounded, pierced ; 1a) pierced, fatally wounded ; 1b) slain ; adj; 2) (CLBL) profaned ; 2a) defiled, profaned (by divorce) 2491 חָלָל Lam. 4:9 ט טוֹבִים הָיוּ חַלְלֵי־חֶרֶב, מֵחַלְלֵי רָעָב: שֶׁהֵם יָזֻבוּ מְדֻקָּרִים, מִתְּנוּבֹת שָׂדָי. {ס} 9 They that are slain with the sword are better than they that are slain with hunger; for these pine away, stricken through, for want of the fruits of the field. {S}

39981 מְחֻלְלֵי 1 Verb - Pual Participle - masculine plural construct 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל Ezek. 32:26 כו שָׁם מֶשֶׁךְ תֻּבַל וְכָל־הֲמוֹנָהּ, סְבִיבוֹתָיו קִבְרוֹתֶיהָ; כֻּלָּם עֲרֵלִים מְחֻלְלֵי חֶרֶב, כִּי־נָתְנוּ חִתִּיתָם בְּאֶרֶץ חַיִּים. 26 There is Meshech, Tubal, and all her multitude; her graves are round about them; all of them uncircumcised, slain by the sword; because they caused their terror in the land of the living.

39982 מְחַלְלֶיהָ 1 Verb - Piel Participle - masculine plural construct | third person feminine singular 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל Exod. 31:14 יד וּשְׁמַרְתֶּם,

אֶת־הַשַּׁבָּת, כִּי קֹדֶשׁ הִוא, לָכֶם; מְחַלְלֶיהָ, מוֹת יוּמָת--כִּי כָּל־הָעֹשֶׂה בָהּ מְלָאכָה, וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא
מִקֶּרֶב עַמֶּיהָ. 14 Ye shall keep the sabbath therefore, for it is holy unto you; every one that profaneth it shall surely be put to death; for whosoever doeth any work therein, that soul shall be cut off from among his people.

39983 מְחַלְלֶיךָ 1 Verb - Piel Participle - masculine plural construct | second person masculine singular 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל Ezek. 28:9 ט הֶאָמֹר תֹּאמַר אֱלֹהִים אָנִי, לִפְנֵי הֹרְגֶךָ: וְאַתָּה אָדָם וְלֹא־אֵל, בְּיַד מְחַלְלֶיךָ. 9 Wilt thou yet say before him that slayeth thee: I am God? But thou art man, and not God, in the hand of them that defile thee.

39984 מְחַלְלִים 2 Verb - Piel Participle - masculine plural 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל 1 Kings 1:40; Mal. 1:12 מ וַיַּעֲלוּ כָל־הָעָם, אַחֲרָיו, וְהָעָם מְחַלְּלִים בַּחֲלִלִים, וּשְׂמֵחִים שִׂמְחָה גְדוֹלָה; וַתִּבָּקַע הָאָרֶץ, בְּקוֹלָם. 40 And all the people came up after him, and the people piped with pipes, and rejoiced with great joy, so that the earth rent with the sound of them.

39985 מְחֹלְלֶךָ 1 Verb - Piel Participle - masculine singular construct | second person masculine singular 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained ; 1a) (Qal) ; 1a1) to dance ; 1a2) to twist, writhe ; 1a3) to whirl, whirl about ; 1b) (Polel) ; 1b1) to dance ; 1b2) to writhe (in travail with), bear, bring forth ; 1b3) to wait anxiously ; 1c) (Pulal) ; 1c1) to be made to writhe, be made to bear ; 1c2) to be brought forth ; 1d) (Hophal) to be born ; 1e) (Hithpolel) ; 1e1) whirling (participle) ; 1e2) writhing, suffering torture (participle) ; 1e3) to wait longingly ; 1f) (Hithpalpel) to be distressed 2342 חוּל Deuteronomy 32:18 יח צוּר יְלָדְךָ, תֶּשִׁי; {ר} וַתִּשְׁכַּח, אֵל מְחֹלְלֶךָ. {ס} 18 Of the Rock that begot thee thou wast unmindful, and didst forget God that bore thee.

39986 מְחַלֶּלֶת 1 Verb - Piel Participle - feminine singular 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ;

1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490
חָלַל Lev. 21:9 ט וּבַת אִישׁ כֹּהֵן, כִּי תֵחֵל לִזְנוֹת--אֶת-אָבִיהָ הִיא מְחַלֶּלֶת, בָּאֵשׁ
תִּשָּׂרֵף. {ס} 9 And the daughter of any priest, if she profane herself by playing the harlot, she profaneth her father: she shall be burnt with fire. {S}

39987 מַחְלְמִים 1 Verb - Hiphil Participle - masculine plural 1) to dream ; 1a) (Qal) ; 1a1) to dream (ordinary) ; 1a2) to dream (prophetic) ; 1a3) to dream (of false prophets) ; 1b) (Hiphil) to dream; 2) to be healthy, be strong ; 2a) (Qal) to be healthy ; 2b) (Hiphil) to restore to health 2492 חָלַם Jer. 29:8 ח כִּי
כֹה אָמַר יְהוָה צְבָאוֹת, אֱלֹהֵי יִשְׂרָאֵל, אַל־יַשִּׁיאוּ לָכֶם נְבִיאֵיכֶם אֲשֶׁר־בְּקִרְבְּכֶם, וְקֹסְמֵיכֶם; וְאַל־תִּשְׁמְעוּ,
אֶל־חֲלֹמֹתֵיכֶם, אֲשֶׁר אַתֶּם, מַחְלְמִים. 8 For thus saith the LORD of hosts, the God of Israel: Let not your prophets that are in the midst of you, and your diviners, beguile you, neither hearken ye to your dreams which ye cause to be dreamed.

39988 מֵחַלְמִישׁ 1 Prep-מ | Noun - masculine singular construct 1) flint, rock 2496 חַלָּמִישׁ Deuteronomy 32:13 יג יַרְכִּבֵהוּ עַל־במותי
(בָּמֳתֵי) אָרֶץ, {ס} וַיֹּאכַל תְּנוּבֹת שָׂדָי; {ר} וַיֵּנִקֵהוּ דְבַשׁ מִסֶּלַע, {ס} וְשֶׁמֶן מֵחַלְמִישׁ צוּר. {ר}
13 He made him ride on the high places of the earth, and he did eat the fruitage of the field; and He made him to suck honey out of the crag, and oil out of the flinty rock;

39989 מְחֹלֵנוּ 1 Noun - masculine singular construct | first person common plural 1) dance, dancing 4234 מָחוֹל Lam. 5:15 טו שָׁבַת מְשׂוֹשׂ
לִבֵּנוּ, נֶהְפַּךְ לְאֵבֶל מְחֹלֵנוּ. 15 The joy of our heart is ceased; our dance is turned into mourning.

39990 מֵחֵלֶף 1 Prep-מ | Noun proper - feminine singular Heleph = |exchange|; 1) the place from which the boundary of Naphtali started, site unknown
2501 חֵלֶף Jos. 19:33 לג וַיְהִי גְבוּלָם, מֵחֵלֶף מֵאֵלוֹן בְּצַעֲנַנִּים וַאֲדָמִי הַנֶּקֶב
וְיַבְנְאֵל--עַד־לַקּוּם; וַיְהִי תֹצְאֹתָיו, הַיַּרְדֵּן. 33 And their border was from Heleph, from Elon-beza-anannim, and Adami-nekeb, and Jabneel, unto Lakkum; and the goings out thereof were at the Jordan.

39991 מַחְלְפוֹת 2 Noun - feminine plural construct 1) braid, lock, plait ; 1a) of hair 4253 מַחְלְפוֹת Jdg. 16:13, 19 יג וַתֹּאמֶר דְּלִילָה אֶל־
שִׁמְשׁוֹן, עַד־הֵנָּה הֵתַלְתָּ בִּי וַתְּדַבֵּר אֵלַי כְּזָבִים--הַגִּידָה לִּי, בַּמֶּה תֵּאָסֵר; וַיֹּאמֶר אֵלֶיהָ--אִם־תַּאַרְגִי אֶת־
שֶׁבַע מַחְלְפוֹת רֹאשִׁי, עִם־הַמַּסָּכֶת. 13 And Delilah said unto Samson: 'Hitherto thou hast mocked me, and told me lies; tell me wherewith thou mightest be bound.' And he said unto her: 'If thou weavest the seven locks of my head with the web.'

39992 מַחֲלָפִים 1 Noun - masculine plural 1) knife 4252
מַחֲלָפִים Ezr. 1:9 ט וְאֵלֶּה, מִסְפָּרָם: אֲגַרְטְלֵי זָהָב שְׁלֹשִׁים, אֲגַרְטְלֵי־כֶסֶף אָלֶף,
מַחֲלָפִים, תִּשְׁעָה וְעֶשְׂרִים. {ס} 9 And this is the number of them: thirty basins of gold, a thousand basins of silver, nine and twenty knives; {S}

39993 מַחֲלָצוֹת 1 Noun - feminine plural 1) robe of state
4254 מַחֲלָצוֹת Zech. 3:4 ד וַיַּעַן וַיֹּאמֶר, אֶל־הָעֹמְדִים לְפָנָיו לֵאמֹר, הָסִירוּ
4 הַבְּגָדִים הַצֹּאִים, מֵעָלָיו; וַיֹּאמֶר אֵלָיו, רְאֵה הֶעֱבַרְתִּי מֵעָלֶיךָ עֲוֺנֶךָ, וְהַלְבֵּשׁ אֹתְךָ, מַחֲלָצוֹת.
And he answered and spoke unto those that stood before him, saying: 'Take the filthy garments from off him.' And unto him he said: 'Behold, I cause thine iniquity to pass from thee, and I will clothe thee with robes.'

39994 מֵחֲלָצֶיךָ 3 Prep-מ | N-masculine dual construct | second person masculine singular 1) loins ; 1a) as seat of virility ; 1b) as girded ; 1c) as seat of pain (woman's travail) 2504 חֲלָצַיִם Gen. 35:11; 1 Kings 8:19; 2 Chr. 6:9
יא וַיֹּאמֶר לוֹ אֱלֹהִים אֲנִי אֵל שַׁדַּי, פְּרֵה וּרְבֵה--גּוֹי וּקְהַל גּוֹיִם, יִהְיֶה מִמֶּךָּ; וּמְלָכִים, מֵחֲלָצֶיךָ יֵצֵאוּ.
11 And God said unto him: 'I am God Almighty. Be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;

39995 מֵחַלֵּק 2 Prep-מ | Verb - Piel Infinitive construct 1) to divide, share, plunder, allot, apportion, assign ; 1a) (Qal) ; 1a1) to divide, apportion ; 1a2) to assign, distribute ; 1a3) to assign, impart ; 1a4) to share ; 1a5) to divide up, plunder ; 1b) (Niphal) ; 1b1) to divide oneself ; 1b2) to be divided ; 1b3) to assign, distribute ; 1c) (Piel) ; 1c1) to divide, apportion ; 1c2) to assign, distribute ; 1c3) to scatter ; 1d) (Pual) to be divided ; 1e) (Hiphil) to receive a portion or part ; 1f) (Hithpael) to divide among themselves ; 2) to be smooth, slippery, deceitful ; 2a) (Qal) to be smooth, slippery ; 2b) (Hiphil) ; 2b1) to be smooth ; 2b2) to flatter 2505 חָלַק Jos. 19:51; Prov. 16:19 נא אֵלֶּה
הַנְּחָלֹת אֲשֶׁר נִחֲלוּ אֶלְעָזָר הַכֹּהֵן וִיהוֹשֻׁעַ בִּן־נוּן וְרָאשֵׁי הָאָבוֹת לְמַטּוֹת בְּנֵי־יִשְׂרָאֵל בְּגוֹרָל בְּשִׁלֹה, לִפְנֵי
יְהוָה--פֶּתַח, אֹהֶל מוֹעֵד; וַיְכַלּוּ, מֵחַלֵּק אֶת־הָאָרֶץ. {פ} 51 These are the inheritances, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers' houses of the tribes of the children of Israel, distributed for inheritance by lot in Shiloh before the LORD, at the door of the tent of meeting. So they made an end of dividing the land. {P}

39996 מַחְלְקוֹת 7 Noun - feminine plural 1) division, course, class, share, allotment ; 1a) division, part ; 1b) division, class, course ; 1b1) of priests, Levites (technical term of organisation) 4256 מַחֲלֹקֶת 1 Chr. 23:6; 26:12, 19; 28:21; 2 Chr. 8:14; 31:2; Neh. 11:36 ו וַיֶּחָלְקֵם דָּוִיד, מַחְלְקוֹת; {ס} לִבְנֵי לֵוִי, לְגֵרְשׁוֹן
קְהָת וּמְרָרִי. {ס} 6 And David divided them into courses {S} according to the sons of Levi: Gershon, Kohath, and Merari. {S}

39997 מַחְלְקוֹתָם 4 Noun - feminine plural construct | third person masculine plural 1) division, course, class, share, allotment ; 1a) division, part ; 1b) division, class, course ; 1b1) of priests, Levites (technical term of organisation) 4256
מַחֲלֹקֶת 1 Chr. 24:1; 2 Chr. 31:2; 35:10; Ezek. 48:29 א וְלִבְנֵי אַהֲרֹן, מַחְלְקוֹתָם: בְּנֵי
אַהֲרֹן--נָדָב וַאֲבִיהוּא, אֶלְעָזָר וְאִיתָמָר. 1 And the courses of the sons of Aaron were these. The sons of Aaron: Nadab and Abihu, Eleazar and Ithamar.

39998 מַחֲלֹקֶת 1 Noun - feminine singular construct 1) division, course, class, share, allotment ; 1a) division, part ; 1b) division, class, course ; 1b1) of priests, Levites (technical term of organisation) 4256 מַחֲלֹקֶת 1 Chr. 27:4 ד
וְעַל מַחֲלֹקֶת הַחֹדֶשׁ הַשֵּׁנִי, דּוֹדַי הָאֲחוֹחִי וּמַחֲלֻקְתּוֹ, וּמִקְלוֹת, הַנָּגִיד; וְעַל, מַחֲלֻקְתּוֹ, עֶשְׂרִים וְאַרְבָּעָה,

{ס} .אָלֶף 4 And over the course of the second month was Dodai the Ahohite, and his course, and Mikloth the ruler; and in his course were twenty and four thousand.

39999 מֵחֶלְקַת 1 Prep-מִ | Noun - feminine singular construct 1) portion, parcel ; 1a) of ground ; 2) smooth part, smoothness, flattery ; 2a) smoothness, smooth part ; 2b) slippery places ; 2c) smoothness, flattery 2513 חֶלְקָה Prov. 6:24
כד לִשְׁמָרְךָ, מֵאֵשֶׁת רָע; מֵחֶלְקַת, לָשׁוֹן נָכְרִיָּה. 24 To keep thee from the evil woman, from the smoothness of the alien tongue.

40000 מַחֲלֻקְתּוֹ 12 Noun - feminine singular construct | third person masculine singular 1) division, course, class, share, allotment ; 1a) division, part ; 1b) division, class, course ; 1b1) of priests, Levites (technical term of organisation) 4256 מַחֲלֹקֶת 1 Chr. 27:2, 4f, 7ff
ב עַל הַמַּחֲלֹקֶת הָרִאשׁוֹנָה, לַחֹדֶשׁ הָרִאשׁוֹן--יָשָׁבְעָם, בֶּן־זַבְדִּיאֵל; וְעַל, מַחֲלֻקְתּוֹ, עֶשְׂרִים וְאַרְבָּעָה, אָלֶף. {ס} 2 Over the first course for the first month was Jashobeam the son of Zabdiel; and in his course were twenty and four thousand.

40001 מָחֲלַת 4 אֶת־מָחֲלַת Noun proper - feminine singular Mahalath = |stringed instrument|; 1) daughter of Jerimoth son of king David and wife, evidently the 1st, of king Rehoboam the grandson of king David; 2) daughter of Ishmael and wife of Esau 4258 מָחֲלַת Gen. 28:9; 2 Chr. 11:18; Psalms 53:1; 88:1
ט וַיֵּלֶךְ עֵשָׂו, אֶל־יִשְׁמָעֵאל; וַיִּקַּח אֶת־מָחֲלַת בַּת־יִשְׁמָעֵאל בֶּן־אַבְרָהָם אֲחוֹת נְבָיוֹת, עַל־נָשָׁיו--לוֹ לְאִשָּׁה. {ס} 9 so Esau went unto Ishmael, and took unto the wives that he had Mahalath the daughter of Ishmael Abraham's son, the sister of Nebaioth, to be his wife. {S}

40002 מַחְמָאֹת 1 Noun - feminine plural construct 1) curd-like, smooth, unctuous, hypocritical ; 1a) words of flattery (fig.) 4260 מַחְמָאֹת Psalm 55:22/21
כב חָלְקוּ, מַחְמָאֹת פִּיו-- וּקְרָב-לִבּוֹ: רַכּוּ דְבָרָיו מִשֶּׁמֶן; וְהֵמָּה פְתִחוֹת. 22 Smoother than cream were the speeches of his mouth, but his heart was war; {N} his words were softer than oil, yet were they keen-edged swords.

40003 מַחְמַד 5 כָּל־מַחְמַד Noun - masculine singular construct 1) desire, desirable thing, pleasant thing 4261 מַחְמַד 1 Kings 20:6; Ezek. 24:16, 21, 25; Hos. 9:6
ו כִּי אִם־כָּעֵת מָחָר, אֶשְׁלַח אֶת־עֲבָדַי אֵלֶיךָ, וְחִפְּשׂוּ אֶת־בֵּיתְךָ, וְאֵת בָּתֵּי עֲבָדֶיךָ; וְהָיָה כָּל־מַחְמַד עֵינֶיךָ, יָשִׂימוּ בְיָדָם וְלָקָחוּ. 6 but I will send my servants unto thee tomorrow about this time, and they shall search thy house, and the houses of thy servants; and it shall be, that whatsoever is pleasant in thine eyes, they shall put it in their hand, and take it away.'

40004 מַחֲמַדֵּי־ 2 מַחֲמַדֵּי־עָיִן Noun - masculine plural construct 1) desire, desirable thing, pleasant thing 4261 מַחְמַד Lam. 2:4; Hos. 9:16
ד דָּרַךְ קַשְׁתּוֹ כְּאוֹיֵב, נִצָּב יְמִינוֹ כְּצָר, וַיַּהֲרֹג, כֹּל מַחֲמַדֵּי־עָיִן; בְּאֹהֶל, בַּת־צִיּוֹן, שָׁפַךְ כָּאֵשׁ, חֲמָתוֹ. {ס}
4 He hath bent His bow like an enemy, standing with His right hand as an adversary, and hath slain all that were pleasant to the eye; in the tent of the daughter of Zion He hath poured out His fury like fire. {S}

40005 מַחֲמֻדֶּיהָ 1 Noun - masculine plural construct | third person feminine singular 1) desirable, precious thing 4262 מַחְמֻד, מַחֲמוּדִים
Lam. 1:7 ז זָכְרָה יְרוּשָׁלִַם, יְמֵי עָנְיָהּ וּמְרוּדֶיהָ--כֹּל מַחֲמֻדֶיהָ, אֲשֶׁר הָיוּ מִימֵי קֶדֶם; בִּנְפֹל עַמָּהּ

בְּיַד־צָר, וְאֵין עוֹזֵר לָהּ--רָאוּהָ צָרִים, שָׂחֲקוּ עַל מִשְׁבַּתֶּהָ. {ס} 7 Jerusalem remembereth in the days of her affliction and of her anguish all her treasures that she had from the days of old; now that her people fall by the hand of the adversary, and none doth help her, the adversaries have seen her, they have mocked at her desolations. {S}

40006 מַחֲמַדֶּיהָ 2 Noun - masculine plural construct | third person feminine singular 1) desire, desirable thing, pleasant thing 4261 מַחְמַד 2 Chr. 36:19; Lam. 1:10 יט וַיִּשְׂרְפוּ, אֶת־בֵּית הָאֱלֹהִים, וַיְנַתְּצוּ, אֵת חוֹמַת יְרוּשָׁלִָם; וְכָל־אַרְמְנוֹתֶיהָ שָׂרְפוּ בָאֵשׁ, וְכָל־כְּלֵי מַחֲמַדֶּיהָ לְהַשְׁחִית. 19 And they burnt the house of God, and broke down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof.

40007 מַחֲמַדֵּיהֶם 1 מַחֲמוֹדֵיהֶםkethib; Noun - common masculine plural construct | suffix third person masculine plural Ed:Yathir readings qere 1) desirable, precious thing 4262 מַחֲמֻדִּים Lam. 1:11 יא כָּל־עַמָּהּ נֶאֱנָחִים מְבַקְשִׁים לֶחֶם, נָתְנוּ מחמודיהם (מַחֲמַדֵּיהֶם) בְּאֹכֶל לְהָשִׁיב נָפֶשׁ; רְאֵה יְהוָה וְהַבִּיטָה, כִּי הָיִיתִי זוֹלֵלָה. {ס} 11 All her people sigh, they seek bread; they have given their pleasant things for food to refresh the soul. 'See, O LORD, and behold, how abject I am become.' {S}

40008 מַחֲמַדֵּינוּ 1 וְכָל־מַחֲמַדֵּינוּ Noun - masculine plural construct | first person common plural 1) desire, desirable thing, pleasant thing 4261 מַחְמַד Isa. 64:10 י בֵּית קָדְשֵׁנוּ וְתִפְאַרְתֵּנוּ, אֲשֶׁר הִלְלוּךָ אֲבֹתֵינוּ--הָיָה, לִשְׂרֵפַת אֵשׁ; וְכָל־מַחֲמַדֵּינוּ, הָיָה לְחָרְבָּה. 10 Our holy and our beautiful house, where our fathers praised Thee, is burned with fire; and all our pleasant things are laid waste.

40009 מַחֲמַדִּים 1 Noun - common masculine plural absolute 1) desire, desirable thing, pleasant thing 4261 מַחְמַד Song of Songs 5:16 טז חִכּוֹ, מַמְתַקִּים, וְכֻלּוֹ, מַחֲמַדִּים; זֶה דוֹדִי וְזֶה רֵעִי, בְּנוֹת יְרוּשָׁלִָם. 16 His mouth is most sweet; yea, he is altogether lovely. This is my beloved, and this is my friend, O daughters of Jerusalem.'

40010 מַחֲמוֹדֵיהֶם 1 מַחֲמַדֵּיהֶםqere; Noun - common masculine plural construct | suffix third person masculine plural kethib 1) desirable, precious thing 4262 מַחְמָד, מַחֲמֻדִּים Lam. 1:11 יא כָּל־עַמָּהּ נֶאֱנָחִים מְבַקְשִׁים לֶחֶם, נָתְנוּ מחמודיהם (מַחֲמַדֵּיהֶם) בְּאֹכֶל לְהָשִׁיב נָפֶשׁ; רְאֵה יְהוָה וְהַבִּיטָה, כִּי הָיִיתִי זוֹלֵלָה. {ס} 11 All her people sigh, they seek bread; they have given their pleasant things for food to refresh the soul. 'See, O LORD, and behold, how abject I am become.' {S}

40011 מֵחָמָס 1 Prep-מ | Noun - masculine singular 1) violence, wrong, cruelty, injustice 2555 חָמָס 2 Sam. 22:3 ג אֱלֹהֵי צוּרִי, אֶחֱסֶה־בּוֹ; {ס} מָגִנִּי וְקֶרֶן יִשְׁעִי, {ר} מִשְׂגַּבִּי וּמְנוּסִי, {ס} מֹשִׁעִי, מֵחָמָס תֹּשִׁעֵנִי. {ר} 3 The God who is my rock, in Him I take refuge; my shield, and my horn of salvation, my high tower, and my refuge; my saviour, Thou savest me from violence.

40012 מֵחֲמַס 3 Prep-מ | Noun - masculine singular construct 1) violence, wrong, cruelty, injustice 2555 חָמָס Ezek. 12:19; Joel 4:19; Obad. 1:10 יט וְאָמַרְתָּ אֶל־עַם הָאָרֶץ כֹּה־אָמַר אֲדֹנָי יְהוִה לְיוֹשְׁבֵי יְרוּשָׁלִַם, אֶל־אַדְמַת יִשְׂרָאֵל, לַחְמָם

בִּדְאָגָה יֹאכֵלוּ, וּמֵימֵיהֶם בְּשִׁמָּמוֹן יִשְׁתּוּ--לְמַעַן תֵּשַׁם אַרְצָהּ, מִמְּלֹאָהּ, מֵחֲמַס, כָּל־הַיֹּשְׁבִים בָּהּ.
19 and say unto the people of the land: Thus saith the Lord GOD concerning the inhabitants of Jerusalem in the land of Israel. They shall eat their bread with anxiety, and drink their water with appalment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.

40013 מֵחָמֵץ 1 Prep-מ | Noun - masculine singular 1) the thing leavened, leaven 2557 חָמֵץ Amos 4:5 ה וְקַטֵּר מֵחָמֵץ תּוֹדָה, וְקִרְאוּ נְדָבוֹת הַשְׁמִיעוּ: כִּי כֵן אֲהַבְתֶּם בְּנֵי יִשְׂרָאֵל, נְאֻם אֲדֹנָי יְהוִה. 5 And offer a sacrifice of thanksgiving of that which is leavened, and proclaim freewill-offerings and publish them; for so ye love to do, O ye children of Israel, saith the Lord GOD.

40014 מַחְמֶצֶת 2 Noun - common feminine singular absolute 1) the thing leavened, leaven 2557 חָמֵץ Exod. 12:19f יט שִׁבְעַת יָמִים--שְׂאֹר, לֹא יִמָּצֵא בְּבָתֵּיכֶם: כִּי כָּל־אֹכֵל מַחְמֶצֶת, וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא מֵעֲדַת יִשְׂרָאֵל--בַּגֵּר, וּבְאֶזְרַח הָאָרֶץ. 19 Seven days shall there be no leaven found in your houses; for whosoever eateth that which is leavened, that soul shall be cut off from the congregation of Israel, whether he be a sojourner, or one that is born in the land.

40015 מֵחֹמֶר 3 Prep-מ | Noun - masculine singular construct 1) cement, mortar, clay ; 1a) mortar, cement ; 1b) clay ; 1c) mire ; 2) heap ; 2a) swelling, surging (of water); 3) homer-a unit of dry measure about 65 imperial gallons (300 l) 2563 חֹמֶר Job 33:6; Ezek. 45:13 ו הֵן־אֲנִי כְפִיךָ לָאֵל; מֵחֹמֶר, קֹרַצְתִּי גַם־אָנִי. 6 Behold, I am toward God even as thou art; I also am formed out of the clay.

40016 מֵחֲמֵשׁ 1 Prep-מ | Number - feminine singular construct 1) five ; 1a) five (cardinal number) ; 1b) a multiple of five (with another number) ; 1c) fifth (ordinal number) 2568 חָמֵשׁ Num. 31:28 כח וַהֲרֵמֹתָ מֶכֶס לַיהוָה, מֵאֵת אַנְשֵׁי הַמִּלְחָמָה הַיֹּצְאִים לַצָּבָא--אֶחָד נֶפֶשׁ, מֵחֲמֵשׁ הַמֵּאוֹת: מִן-הָאָדָם, וּמִן-הַבָּקָר, וּמִן-הַחֲמֹרִים, וּמִן-הַצֹּאן. 28 and levy a tribute unto the LORD of the men of war that went out to battle: one soul of five hundred, both of the persons, and of the beeves, and of the asses, and of the flocks;

40017 מֵחַמַּת 1 Prep-מ | Noun proper - masculine singular Hammath = |hot spring|; 1)one of the fortified cities in the territory allotted to Naphtali 2575 חַמַּת 1 Chr. 2:55 נה וּמִשְׁפְּחוֹת סֹפְרִים ישבו (יֹשְׁבֵי) יַעְבֵּץ, תִּרְעָתִים שִׁמְעָתִים שׂוּכָתִים; הֵמָּה הַקִּינִים הַבָּאִים, מֵחַמַּת אֲבִי בֵית־רֵכָב. {ס} 55 And the families of scribes that dwelt at Jabez: the Tirathites, the Shimeathites, the Sucathites. These are the Kenites that came of Hammath, the father of the house of Rechab. {S}

40018 מֵחַמָּתוֹ 1 Prep-מ | Noun - feminine singular construct | third person masculine singular 1) sun, heat of the sun, heat 2535 חַמָּה Psalm 19:7/6 ז מִקְצֵה הַשָּׁמַיִם, מוֹצָאוֹ--וּתְקוּפָתוֹ עַל-קְצוֹתָם; וְאֵין נִסְתָּר, מֵחַמָּתוֹ. 7 His going forth is from the end of the heaven, and his circuit unto the ends of it; and there is nothing hid from the heat thereof.

40019 מַחֲנֶה 3 Noun - common singular 1) encampment, camp ; 1a) camp, place of encampment ; 1b) camp of armed host, army camp ; 1c) those who encamp,

company, body of people 4264 מַחֲנֶה Deut. 23:10; Psalms 27:3; Ezek. 1:24
י כִּי־תֵצֵא מַחֲנֶה, עַל־אֹיְבֶיךָ: וְנִשְׁמַרְתָּ־־מִכֹּל, דָּבָר רָע. 10 When thou goest forth in camp
against thine enemies, then thou shalt keep thee from every evil thing.
40020 מַחֲנֵה 35 Noun - common singular construct 1) encampment,
camp ; 1a) camp, place of encampment ; 1b) camp of armed host, army camp ; 1c) those who
encamp, company, body of people 4264 מַחֲנֶה Gen. 32:3; Exod. 14:19f, 24;
Num. 2:3, 10, 17f, 25; 10:14, 18, 22, 25; Jos. 6:18; Jdg. 4:16; 7:15; 8:10; 18:12; 1 Sam. 17:46;
28:5, 19; 2 Kings 3:24; 7:4ff, 10, 14, 16; 1 Chr. 9:19; 14:15f ג וַיֹּאמֶר יַעֲקֹב כַּאֲשֶׁר רָאָם,
מַחֲנֵה אֱלֹהִים זֶה; וַיִּקְרָא שֵׁם־הַמָּקוֹם הַהוּא, מַחֲנָיִם. {פ} 3 And Jacob said when he saw
them: 'This is God's camp.' And he called the name of that place Mahanaim. {P}
40021 מַחֲנֵהוּ 6 עַל־מַחֲנֵהוּ Noun - common singular construct |
third person masculine singular 1) encampment, camp ; 1a) camp, place of
encampment ; 1b) camp of armed host, army camp ; 1c) those who encamp, company, body of
people 4264 מַחֲנֶה Num. 1:52; 2 Kings 5:15; 6:24; 2 Chr. 14:12; Psalms
78:28; Joel 2:11 נב וְחָנוּ, בְּנֵי יִשְׂרָאֵל, אִישׁ עַל-מַחֲנֵהוּ וְאִישׁ עַל-דִּגְלוֹ, לְצִבְאֹתָם.
52 And the children of Israel shall pitch their tents, every man with his own camp, and every
man with his own standard, according to their hosts.
40022 מַחֲנוֹת 4 Noun - common plural 1) encampment, camp ; 1a)
camp, place of encampment ; 1b) camp of armed host, army camp ; 1c) those who encamp,
company, body of people 4264 מַחֲנֶה Gen. 32:8, 11; 2 Chr. 31:2; Ezek. 4:2
ח וַיִּירָא יַעֲקֹב מְאֹד, וַיֵּצֶר לוֹ; וַיַּחַץ אֶת־הָעָם אֲשֶׁר־אִתּוֹ, וְאֶת־הַצֹּאן וְאֶת־הַבָּקָר וְהַגְּמַלִּים־־לִשְׁנֵי מַחֲנוֹת.
8 Then Jacob was greatly afraid and was distressed. And he divided the people that was with
him, and the flocks, and the herds, and the camels, into two camps.
40023 מְחֵנִי 1 Verb - Qal Imperative - masculine singular | first person
common singular 1) to wipe, wipe out ; 1a) (Qal); 1a1) to wipe ; 1a2) to blot out,
obliterate ; 1a3) to blot out, exterminate ; 1b) (Niphal) ; 1b1) to be wiped out ; 1b2) to be
blotted out ; 1b3) to be exterminated ; 1c) (Hiphil) to blot out (from memory) ; 2) (Qal) to
strike ; 3) (Pual) full of marrow (participle) 4229 מָחָה Exod. 32:32
לב וְעַתָּה, אִם־תִּשָּׂא חַטָּאתָם; וְאִם־אַיִן־־מְחֵנִי נָא, מִסִּפְרְךָ אֲשֶׁר כָּתָבְתָּ. 32 Yet now, if Thou
wilt forgive their sin--; and if not, blot me, I pray Thee, out of Thy book which Thou hast
written.'
40024 מַחֲנֵיהֶם 7 Noun - common plural construct | third person masculine
plural 1) encampment, camp ; 1a) camp, place of encampment ; 1b) camp of armed
host, army camp ; 1c) those who encamp, company, body of people 4264 מַחֲנֶה
Num. 5:3; Jos. 10:5; 11:4; 1 Sam. 17:1, 53; 28:1; 29:1 ג מִזָּכָר עַד-נְקֵבָה תְּשַׁלֵּחוּ, אֶל-מִחוּץ
לַמַּחֲנֶה תְּשַׁלְּחוּם; וְלֹא יְטַמְּאוּ אֶת-מַחֲנֵיהֶם, אֲשֶׁר אֲנִי שֹׁכֵן בְּתוֹכָם. 3 both male and female
shall ye put out, without the camp shall ye put them; that they defile not their camp, in the
midst whereof I dwell.'
40025 מַחֲנֵיכֶם 1 Noun - common singular construct | second person
masculine plural 1) encampment, camp ; 1a) camp, place of encampment ; 1b) camp of
armed host, army camp ; 1c) those who encamp, company, body of people 4264

מַחֲנֶה Amos 4:10 י שִׁלַּחְתִּי בָכֶם דֶּבֶר, בְּדֶרֶךְ מִצְרַיִם--הָרַגְתִּי בַחֶרֶב בַּחוּרֵיכֶם, עִם
שְׁבִי סוּסֵיכֶם; וָאַעֲלֶה בְּאֹשׁ מַחֲנֵיכֶם, וּבְאַפְּכֶם, וְלֹא-שַׁבְתֶּם עָדַי, נְאֻם-יְהוָה. 10 I have sent
among you the pestilence in the way of Egypt; your young men have I slain with the sword,
and have carried away your horses; and I have made the stench of your camp to come up even
into your nostrils; yet have ye not returned unto Me, saith the LORD.

40026 מַחֲנֶיךָ 2 Noun - common plural construct | second person
masculine singular 1) encampment, camp ; 1a) camp, place of encampment ; 1b) camp
of armed host, army camp ; 1c) those who encamp, company, body of people 4264
מַחֲנֶה Deut. 23:15; 29:10 טו כִּי יְהוָה אֱלֹהֶיךָ מִתְהַלֵּךְ בְּקֶרֶב מַחֲנֶךָ, לְהַצִּילְךָ וְלָתֵת
{ס} אֹיְבֶיךָ לְפָנֶיךָ, וְהָיָה מַחֲנֶיךָ, קָדוֹשׁ: וְלֹא-יִרְאֶה בְךָ עֶרְוַת דָּבָר, וְשָׁב מֵאַחֲרֶיךָ. 15 For the
LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies
before thee; therefore shall thy camp be holy; that He see no unseemly thing in thee, and turn
away from thee. {S}

40027 מַחֲנָיִם 4 Noun proper - feminine singular Mahanaim = |two
camps|; 1) a place east of the Jordan, named from Jacob's encounter with angels ; 2) a
Levitical city in Gad 4266 מַחֲנָ֫יִם Gen. 32:3; 2 Sam. 2:8, 29; 1 Kings 2:8
{פ} ג וַיֹּאמֶר יַעֲקֹב כַּאֲשֶׁר רָאָם, מַחֲנֵה אֱלֹהִים זֶה; וַיִּקְרָא שֵׁם-הַמָּקוֹם הַהוּא, מַחֲנָיִם. 3 And
Jacob said when he saw them: 'This is God's camp.' And he called the name of that place
Mahanaim. {P}

40028 מַחֲנַיִם 2 אֶת-מַחֲנַיִם Noun proper - feminine singular
Mahanaim = |two camps|; 1) a place east of the Jordan, named from Jacob's encounter with
angels ; 2) a Levitical city in Gad 4266 מַחֲנָ֫יִם Jos. 21:38; 1 Chr. 6:65
לח כָּל-הֶעָרִים לִבְנֵי מְרָרִי, לְמִשְׁפְּחֹתָם, הַנּוֹתָרִים, מִמִּשְׁפְּחוֹת הַלְוִיִּם; וַיְהִי, גּוֹרָלָם--עָרִים, שְׁתֵּים
עֶשְׂרֵה. 38 All these were the cities of the children of Merari according to their families,
even the rest of the families of the Levites; and their lot was twelve cities.

40029 מַחֲנָיְמָה 3 Noun proper - feminine singular | third person feminine
singular Mahanaim = |two camps|; 1) a place east of the Jordan, named from Jacob's
encounter with angels ; 2) a Levitical city in Gad 4266 מַחֲנָ֫יִם 2 Sam.
17:24, 27; 1 Kings 4:14 כד וְדָוִד, בָּא מַחֲנָיְמָה; וְאַבְשָׁלֹם, עָבַר אֶת-הַיַּרְדֵּן--הוּא, וְכָל-אִישׁ
יִשְׂרָאֵל עִמּוֹ. 24 When David was come to Mahanaim, Absalom passed over the Jordan,
he and all the men of Israel with him.

40030 מַחֲנֶךָ 1 Noun - common singular construct | second person
masculine singular 1) encampment, camp ; 1a) camp, place of encampment ; 1b) camp
of armed host, army camp ; 1c) those who encamp, company, body of people 4264
מַחֲנֶה Deut. 23:15 טו כִּי יְהוָה אֱלֹהֶיךָ מִתְהַלֵּךְ בְּקֶרֶב מַחֲנֶךָ, לְהַצִּילְךָ וְלָתֵת אֹיְבֶיךָ
{ס} לְפָנֶיךָ, וְהָיָה מַחֲנֶיךָ, קָדוֹשׁ: וְלֹא-יִרְאֶה בְךָ עֶרְוַת דָּבָר, וְשָׁב מֵאַחֲרֶיךָ. 15 For the LORD
thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before
thee; therefore shall thy camp be holy; that He see no unseemly thing in thee, and turn away
from thee. {S}

40031 מַחֲנָק 1 Noun - masculine singular 1) strangling, suffocation ;
1a) as a mode of death 4267 מַחֲנָק Job 7:15 טו וַתִּבְחַר מַחֲנָק נַפְשִׁי;

מָוֶת, מֵעַצְמוֹתָי. 15 So that my soul chooseth strangling, and death rather than these my bones.

40032 מַחֲסֶה 3 Noun - masculine singular 1) refuge, shelter ; 1a) from rain or storm, from danger ; 1b) of falsehood 4268 מַחֲסֶה Psalm 46:2; 62:9; Joel 4:16 ב אֱלֹהִים לָנוּ, מַחֲסֶה וָעֹז; עֶזְרָה בְצָרוֹת, נִמְצָא מְאֹד. 2 God is our refuge and strength, a very present help in trouble.

40033 מַחְסֶה 5 Noun - masculine singular 1) refuge, shelter ; 1a) from rain or storm, from danger ; 1b) of falsehood 4268 מַחֲסֶה Job 24:8; Psalms 61:4; 104:18; Prov. 14:26; Isa. 25:4 ח מִזֶּרֶם הָרִים יִרְטָבוּ; וּמִבְּלִי מַחְסֶה, חִבְּקוּ-צוּר. 8 They are wet with the showers of the mountains, and embrace the rock for want of a shelter.

40034 מַחְסֵה 1 Noun - masculine singular construct 1) refuge, shelter ; 1a) from rain or storm, from danger ; 1b) of falsehood 4268 מַחֲסֶה Isa. 28:17 יז וְשַׂמְתִּי מִשְׁפָּט לְקָו, וּצְדָקָה לְמִשְׁקָלֶת; וְיָעָה בָרָד מַחְסֵה כָזָב, וְסֵתֶר מַיִם יִשְׁטֹפוּ. {ס} 17 And I will make justice the line, and righteousness the plummet; and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding-place. {S}

40035 מַחְסֵהוּ 1 Noun - masculine singular construct | third person masculine singular 1) refuge, shelter ; 1a) from rain or storm, from danger ; 1b) of falsehood 4268 מַחֲסֶה Psalm 14:6 ו עֲצַת-עָנִי תָבִישׁוּ: כִּי יְהוָה מַחְסֵהוּ. 6 Ye would put to shame the counsel of the poor, but the LORD is his refuge.

40036 מַחְסוֹם 1 Noun - masculine singular 1) muzzle 4269 מַחְסוֹם Psalm 39:1/2 א לַמְנַצֵּחַ לידיתון (לִידוּתוּן), מִזְמוֹר לְדָוִד. 1 For the Leader, for Jeduthun. A Psalm of David.

40037 מַחְסוֹר 5 Noun - masculine singular 1) need, poverty, thing needed ; 1a) need, thing needed ; 1b) lack, want ; 1c) need, poverty 4270 מַחְסוֹר Jdg. 18:10; 19:19; Psalms 34:10; Prov. 21:17; 28:27 י כְּבֹאֲכֶם תָּבֹאוּ אֶל־עַם בֹּטֵחַ, וְהָאָרֶץ רַחֲבַת יָדַיִם־־כִּי־נְתָנָהּ אֱלֹהִים, בְּיֶדְכֶם: מָקוֹם אֲשֶׁר אֵין־שָׁם מַחְסוֹר, כָּל־דָּבָר אֲשֶׁר בָּאָרֶץ. 10 When ye go, ye shall come unto a people secure, and the land is large; for God hath given it into your hand; a place where there is no want; it hath every thing that is in the earth.'

40038 מַחְסוֹרְךָ 1 כָּל־מַחְסוֹרְךָ Noun - masculine singular construct | second person masculine singular 1) need, poverty, thing needed ; 1a) need, thing needed ; 1b) lack, want ; 1c) need, poverty 4270 מַחְסוֹר Jdg. 19:20 כ וַיֹּאמֶר הָאִישׁ הַזָּקֵן שָׁלוֹם לָךְ, רַק כָּל־מַחְסוֹרְךָ עָלָי; רַק בָּרְחוֹב, אַל־תָּלַן. 20 And the old man said: 'Peace be unto thee; howsoever let all thy wants lie upon me; only lodge not in the broad place.'

40039 מַחֲסִי 2 מַחֲסִי־עֹז Noun - masculine singular construct | first person common singular 1) refuge, shelter ; 1a) from rain or storm, from danger ; 1b) of falsehood 4268 מַחֲסֶה Psalm 71:7; Jer. 17:17 ז כְּמוֹפֵת, הָיִיתִי לְרַבִּים; וְאַתָּה, מַחֲסִי-עֹז. 7 I am as a wonder unto many; but Thou art my strong refuge.

40040 מַחְסִי 6 Noun - masculine singular construct | first person common singular 1) refuge, shelter ; 1a) from rain or storm, from danger ; 1b) of falsehood

4268 מַחֲסֶה Psalm 62:8; 73:28; 91:2, 9; 94:22; 142:6 ח עַל-אֱלֹהִים, יִשְׁעִי
וּכְבוֹדִי; צוּר-עֻזִּי מַחְסִי, בֵּאלֹהִים. 8 Upon God resteth my salvation and my glory; the
rock of my strength, and my refuge, is in God.

40041 מַחְסֵיָה 2 בֶּן־מַחְסֵיָה Noun proper - masculine singular
Maaseiah = |Jehovah is a shelter|; 1) a priest and ancestor of Baruch, the friend and scribe of
Jeremiah ; 2) ancestor ofSeraiah who carried Jeremiah's book to Babylon 4271
מַחְסֵיָה Jer. 32:12; 51:59 יב וָאֶתֵּן אֶת־הַסֵּפֶר הַמִּקְנָה, אֶל־בָּרוּךְ בֶּן־נֵרִיָּה בֶּן־מַחְסֵיָה,
לְעֵינֵי חֲנַמְאֵל דֹּדִי, וּלְעֵינֵי הָעֵדִים הַכֹּתְבִים בְּסֵפֶר הַמִּקְנָה--לְעֵינֵי, כָּל־הַיְּהוּדִים, הַיֹּשְׁבִים, בַּחֲצַר
הַמַּטָּרָה. 12 and I delivered the deed of the purchase unto Baruch the son of Neriah, the
son of Mahseiah, in the presence of Hanamel mine uncle['s son], and in the presence of the
witnesses that subscribed the deed of the purchase, before all the Jews that sat in the court of
the guard.

40042 מַחְסֵנוּ 1 Noun - masculine singular construct | first person common
plural 1) refuge, shelter ; 1a) from rain or storm, from danger ; 1b) of falsehood
4268 מַחֲסֶה Isa. 28:15 טו כִּי אֲמַרְתֶּם, כָּרַתְנוּ בְרִית אֶת־מָוֶת, וְעִם־שְׁאוֹל, עָשִׂינוּ
חֹזֶה; שׁיט (שׁוֹט) שׁוֹטֵף כִּי־עבר (יַעֲבֹר) לֹא יְבוֹאֵנוּ, כִּי שַׂמְנוּ כָזָב מַחְסֵנוּ וּבַשֶּׁקֶר נִסְתָּרְנוּ. {פ}
15 Because ye have said: 'We have made a covenant with death, and with the nether-world are
we at agreement; when the scouring scourge shall pass through, it shall not come unto us; for
we have made lies our refuge, and in falsehood have we hid ourselves'; {P}

40043 מְחֻסְפָּס 1 Verb - Pual Participle - masculine singular 1) (Pual)
to peel, flake off (only in the participle) ; 1a) scale-like, flake-like, scaled-off 2636
מְחֻסְפָּס Exod. 16:14 יד וַתַּעַל, שִׁכְבַת הַטָּל; וְהִנֵּה עַל־פְּנֵי הַמִּדְבָּר, דַּק מְחֻסְפָּס--דַּק
כַּכְּפֹר, עַל־הָאָרֶץ. 14 And when the layer of dew was gone up, behold upon the face of
the wilderness a fine, scale-like thing, fine as the hoar-frost on the ground.

40044 מַחְסֹרוֹ 1 Noun - masculine singular construct | third person
masculine singular 1) need, poverty, thing needed ; 1a) need, thing needed ; 1b) lack,
want ; 1c) need, poverty 4270 מַחְסוֹר Deut. 15:8 ח כִּי־פָתֹחַ תִּפְתַּח
אֶת־יָדְךָ, לוֹ; וְהַעֲבֵט, תַּעֲבִיטֶנּוּ, דֵּי מַחְסֹרוֹ, אֲשֶׁר יֶחְסַר לוֹ. 8 but thou shalt surely open thy
hand unto him, and shalt surely lend him sufficient for his need in that which he wanteth.

40045 מֵחֵפֶץ 1 Prep-מ | Noun - masculine singular construct 1)
delight, pleasure ; 1a) delight ; 1b) desire, longing ; 1c) the good pleasure ; 1d) that in
whichone takes delight 2656 חֵפֶץ Job 31:16 טז אִם-אֶמְנַע, מֵחֵפֶץ
דַּלִּים; וְעֵינֵי אַלְמָנָה אֲכַלֶּה. 16 If I have withheld aught that the poor desired, or have
caused the eyes of the widow to fail;

40046 מְחֻפָּשׂ 1 Verb - Pual Participle - masculine singular 1) to
search, search for, to search out, disguise oneself ; 1a) (Qal) ; 1a1) to search for ; 1a2) to
think out, devise ; 1a3) to search, test ; 1b) (Niphal) to be searched out, be exposed ; 1c)
(Piel) to search, search through, search for ; 1d) (Pual) to be searched for, be sought out ; 1e)
(Hithpael) ; 1e1) to disguise oneself ; 1e2) to let oneself be searched for 2664
חָפַשׂ Psalm 64:7 ז יַחְפְּשׂוּ עוֹלֹת-- תַּמְנוּ, חֵפֶשׂ מְחֻפָּשׂ; וְקֶרֶב אִישׁ, וְלֵב עָמֹק. 7

They search out iniquities, they have accomplished a diligent search; {N} even in the inward thought of every one, and the deep heart.

40047 מֵחֻפָּתָהּ 1 Prep-מ | Noun - feminine singular construct | third person feminine singular 1) chamber, room, canopy, closet ; 1a) canopy ; 1b) chamber ; 1c) divine protection (fig.) 2646 חֻפָּה Joel 2:16 טז אִסְפוּ־עָם קַדְּשׁוּ
קָהָל, קִבְצוּ זְקֵנִים--אִסְפוּ עוֹלָלִים, וְיֹנְקֵי שָׁדָיִם; יֵצֵא חָתָן מֵחֶדְרוֹ, וְכַלָּה מֵחֻפָּתָהּ. 16 Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts; let the bridegroom go forth from his chamber, and the bride out of her pavilion.

40048 מֵחֻפָּתוֹ 1 Prep-מ | Noun - feminine singular construct | third person masculine singular 1) chamber, room, canopy, closet ; 1a) canopy ; 1b) chamber ; 1c) divine protection (fig.) 2646 חֻפָּה Psalm 19:6/5 ו וְהוּא--כְּחָתָן, יֹצֵא
מֵחֻפָּתוֹ; יָשִׂישׂ כְּגִבּוֹר, לָרוּץ אֹרַח. 6 Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run his course.

40049 מָחַץ 3 Verb - Qal Perfect - third person masculine singular 1) to smite through, shatter, wound severely ; 1a) (Qal) ; 1a1) to shatter; 1a2) shattering (participle) 4272 מָחַץ Job 26:12; Psalms 110:5f יב בְּכֹחוֹ, רָגַע הַיָּם;
ובתובנתו (וּבִתְבוּנָתוֹ), מָחַץ רָהַב. 12 He stirreth up the sea with His power, and by His understanding He smiteth through Rahab.

40050 מֵחֵץ 1 Prep-מ | Noun - masculine singular 1) arrow
2671 חֵץ Psalm 91:5 ה לֹא-תִירָא, מִפַּחַד לָיְלָה; מֵחֵץ, יָעוּף יוֹמָם. 5
Thou shalt not be afraid of the terror by night, nor of the arrow that flieth by day;

40051 מְחַץ 1 Verb - Qal Imperative - masculine singular 1) to smite through, shatter, wound severely ; 1a) (Qal) ; 1a1) to shatter; 1a2) shattering (participle)
4272 מָחַץ Deuteronomy 33:11 יא בָּרֵךְ יְהוָה חֵילוֹ, וּפֹעַל יָדָיו תִּרְצֶה; מְחַץ
מָתְנַיִם קָמָיו וּמְשַׂנְאָיו, מִן־יְקוּמוּן. {ס} 11 Bless, LORD, his substance, and accept the work of his hands; smite through the loins of them that rise up against him, and of them that hate him, that they rise not again. {S}

40052 מַחְצֵב 3 Noun - masculine singular 1) hewing, hewn ; 1a) of stones 4274 מַחְצֵב 2 Kings 12:13; 22:6; 2 Chr. 34:11 יג וְלַגֹּדְרִים,
וּלְחֹצְבֵי הָאֶבֶן, וְלִקְנוֹת עֵצִים וְאַבְנֵי מַחְצֵב, לְחַזֵּק אֶת־בֶּדֶק בֵּית־יְהוָה; וּלְכֹל אֲשֶׁר־יֵצֵא עַל־הַבַּיִת,
לְחָזְקָה. 13 and to the masons and the hewers of stone, and for buying timber and hewn stone to repair the breaches of the house of the LORD, and for all that was laid out for the house to repair it.

40053 מֵחֲצִי 1 Prep-מ | Noun - masculine singular construct 1) half ; 1a) half ; 1b) middle 2677 חֵצִי Jos. 21:27 כז וְלִבְנֵי גֵרְשׁוֹן,
מִמִּשְׁפְּחֹת הַלְוִיִּם--מֵחֲצִי מַטֵּה מְנַשֶּׁה אֶת־עִיר מִקְלַט הָרֹצֵחַ, אֶת־גלון (גּוֹלָן) בַּבָּשָׁן וְאֶת־מִגְרָשֶׁהָ וְאֶת־
בְּעֶשְׁתְּרָה וְאֶת־מִגְרָשֶׁהָ: עָרִים, שְׁתָּיִם. {ס} 27 And unto the children of Gershon, of the families of the Levites, out of the half-tribe of Manasseh they gave Golan in Bashan with the open land about it, the city of refuge for the manslayer; and Beeshterah with the open land about it; two cities. {S}

40054 מֵחֶצְיוֹ 1 Prep-מ | Noun - masculine singular construct | third person masculine singular 1) half ; 1a) half ; 1b) middle 2677 חֲצִי Zech. 14:4 ד וְעָמְדוּ רַגְלָיו בַּיּוֹם־הַהוּא עַל־הַר הַזֵּיתִים אֲשֶׁר עַל־פְּנֵי יְרוּשָׁלַםִ, מִקֶּדֶם, וְנִבְקַע הַר הַזֵּיתִים מֵחֶצְיוֹ מִזְרָחָה וָיָמָּה, גֵּיא גְּדוֹלָה מְאֹד; וּמָשׁ חֲצִי הָהָר צָפוֹנָה, וְחֶצְיוֹ־נֶגְבָּה. 4 And His feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleft in the midst thereof toward the east and toward the west, so that there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

40055 מַחֲצִית 5 Noun - feminine singular construct 1) half, middle ; 1a) half ; 1b) middle, midday, noon 4276 מַחֲצִית Exod. 30:13; 38:26; 1 Kings 16:9; Neh. 8:3 יג זֶה יִתְּנוּ, כָּל־הָעֹבֵר עַל־הַפְּקֻדִים־־מַחֲצִית הַשֶּׁקֶל, בְּשֶׁקֶל הַקֹּדֶשׁ: עֶשְׂרִים גֵּרָה, הַשֶּׁקֶל־־מַחֲצִית הַשֶּׁקֶל, תְּרוּמָה לַיהוָה. 13 This they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary--the shekel is twenty gerahs--half a shekel for an offering to the LORD.

40056 מַחֲצִיתָהּ 1 Noun - feminine singular construct | third person feminine singular 1) half, middle ; 1a) half ; 1b) middle, midday, noon 4276 מַחֲצִית Lev. 6:13 יג זֶה קָרְבַּן אַהֲרֹן וּבָנָיו אֲשֶׁר-יַקְרִיבוּ לַיהוָה, בְּיוֹם הִמָּשַׁח אֹתוֹ-- עֲשִׂירִת הָאֵפָה סֹלֶת מִנְחָה, תָּמִיד: מַחֲצִיתָהּ בַּבֹּקֶר, וּמַחֲצִיתָהּ בָּעָרֶב. 13 This is the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed: the tenth part of an ephah of fine flour for a meal-offering perpetually, half of it in the morning, and half thereof in the evening.

40057 מַחֲצִיתוֹ 1 Noun - feminine singular construct | third person masculine singular 1) half, middle ; 1a) half ; 1b) middle, midday, noon 4276 מַחֲצִית Exod. 30:23 כג וְאַתָּה קַח־לְךָ, בְּשָׂמִים רֹאשׁ, מָר־דְּרוֹר חֲמֵשׁ מֵאוֹת, וְקִנְּמָן־בֶּשֶׂם מַחֲצִיתוֹ חֲמִשִּׁים וּמָאתָיִם; וּקְנֵה־בֹשֶׂם, חֲמִשִּׁים וּמָאתָיִם. 23 'Take thou also unto thee the chief spices, of flowing myrrh five hundred shekels, and of sweet cinnamon half so much, even two hundred and fifty, and of sweet calamus two hundred and fifty,

40058 מַחְצְפָה 1 Verb - Hiphil Participle - feminine singular 1) (Aphel) to be urgent, harsh, show insolence 2685 חֲצַף Dan. 3:22 כב כָּל־קֳבֵל דְּנָה, מִן־דִּי מִלַּת מַלְכָּא מַחְצְפָה, וְאַתּוּנָא, אֵזֵה יַתִּירָה; גֻּבְרַיָּא אִלֵּךְ, דִּי הַסִּקוּ לְשַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ, קַטִּל הִמּוֹן, שְׁבִיבָא דִּי נוּרָא. 22 Therefore because the king's commandment was peremptory, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abed-nego.

40059 מְחַצְצִים 1 Verb - Piel Participle - masculine plural 1) to divide ; 1a) (Qal) to divide ; 1b) (Piel) to divide ; 1c) (Pual) to be cut off, be finished; 2) to shoot arrows ; 2a) (Piel) archer (participle) 2686 חָצַץ Jdg. 5:11 יא מִקּוֹל מְחַצְצִים, בֵּין {ר} מַשְׁאַבִּים, {ס} שָׁם יְתַנּוּ צִדְקוֹת יְהוָה, {ס} צִדְקֹת {ר} פִּרְזוֹנוֹ בְּיִשְׂרָאֵל; {ס} אָז יָרְדוּ לַשְּׁעָרִים, עַם־ {ר} יְהוָה. {ס} 11 Louder than the voice of archers, by the watering-troughs! there shall they rehearse the righteous acts of the LORD, even the righteous acts of His rulers in Israel. Then the people of the LORD went down to the gates.

40060 מַחֲצֹצְרִים 4 מַחְצְרִיםqere מַחֲצֹצְרִים ;kithib ; Verb - Hiphil Participle - masculine plural absolute kethib to sound a trumpet 2690 חָצַר 1 Ch 15:24; 2 Ch 7:6, 2 Ch 13:14, 2 Ch 29:28 כד וּשְׁבַנְיָהוּ וְיוֹשָׁפָט וּנְתַנְאֵל וַעֲמָשַׂי וּזְכַרְיָהוּ וּבְנָיָהוּ וֶאֱלִיעֶזֶר, הַכֹּהֲנִים, מחצצרים (מַחְצְרִים) בַּחֲצֹצְרוֹת, לִפְנֵי אֲרוֹן הָאֱלֹהִים; וְעֹבֵד אֱדֹם וִיחִיָּה, שֹׁעֲרִים לָאָרוֹן. 24 And Shebaniah, and Joshaphat, and Nethanel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the ark of God; and Obed-edom and Jehiah were doorkeepers for the ark.

40061 מֵחֲצַר 2 Prep-מ | Noun - common singular construct 1) court, enclosure ; 1a) enclosures ; 1b) court ; 2) settled abode, settlement, village, town 2691 חָצֵר Num. 34:10; Jer. 39:14 י וְהִתְאַוִּיתֶם לָכֶם, לִגְבוּל קֵדְמָה, מֵחֲצַר עֵינָן, שְׁפָמָה. 10 And ye shall mark out your line for the east border from Hazar-enan to Shepham;

40062 מֵחֲצֵרוֹת 1 Prep-מ | Noun proper - feminine singular Hazeroth = |settlement|; 1) an Israelite camp in the wilderness 2698 חֲצֵרוֹת Num. 12:16 טז וְאַחַר נָסְעוּ הָעָם, מֵחֲצֵרוֹת; וַיַּחֲנוּ, בְּמִדְבַּר פָּארָן. {פ} 16 And afterward the people journeyed from Hazeroth, and pitched in the wilderness of Paran. {P}

40063 מַחְצְרִים 5 מַחֲצֹצְרִיםkithib; Verb - Hiphil Participle - masculine plural to sound a trumpet 2690 מחצצרים 1 Chr. 15:24; 2 Chr. 7:6; 13:14; 29:28 כד וּשְׁבַנְיָהוּ וְיוֹשָׁפָט וּנְתַנְאֵל וַעֲמָשַׂי וּזְכַרְיָהוּ וּבְנָיָהוּ וֶאֱלִיעֶזֶר, הַכֹּהֲנִים, מחצצרים (מַחְצְרִים) בַּחֲצֹצְרוֹת, לִפְנֵי אֲרוֹן הָאֱלֹהִים; וְעֹבֵד אֱדֹם וִיחִיָּה, שֹׁעֲרִים לָאָרוֹן. 24 And Shebaniah, and Joshaphat, and Nethanel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the ark of God; and Obed-edom and Jehiah were doorkeepers for the ark.

40064 מַחְצְרְרִים 1 מַחְצְרִיםqere מַחֲצֹצְרִים ;kithib ; Verb - Hiphil Participle - masculine plural absolute kethib to sound a trumpet 2690 מַחְצְרִיםqereחֲצוֹרֵר חֲצֹצֵר חָצַר ; 2 Chr. 5:12 יב יוֹאֵל הָרֹאשׁ, וְשָׁפָם הַמִּשְׁנֶה; וְיַעְנַי וְשָׁפָט, בַּבָּשָׁן. 12 Joel the chief, and Shapham the second, and Janai, and Shaphat in Bashan;

40065 מֵחֲצֵרֹת 1 Prep-מ | Noun proper - feminine singular Hazeroth = |settlement|; 1) an Israelite camp in the wilderness 2698 חֲצֵרוֹת Num. 33:18 יח וַיִּסְעוּ, מֵחֲצֵרֹת; וַיַּחֲנוּ, בְּרִתְמָה. 18 And they journeyed from Hazeroth, and pitched in Rithmah.

40066 מָחַצְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to smite through, shatter, wound severely ; 1a) (Qal) ; 1a1) to shatter; 1a2) shattering (participle) 4272 מָחַץ Hab. 3:13 יג יָצָאתָ לְיֵשַׁע עַמֶּךָ, לְיֵשַׁע אֶת־מְשִׁיחֶךָ; מָחַצְתָּ רֹּאשׁ מִבֵּית רָשָׁע, עָרוֹת יְסוֹד עַד־צַוָּאר סֶלָה. {פ} 13 Thou art come forth for the deliverance of Thy people, for the deliverance of Thine anointed; Thou woundest the head out of the house of the wicked, uncovering the foundation even unto the neck. Selah {P}

40067 מֶחֱצַת 1 Noun - feminine singular construct 1) half ; 1a) of spoils 4275 מֶחֱצָה Numbers 31:43 מג וַתְּהִי מֶחֱצַת הָעֵדָה, מִן-הַצֹּאן-- שְׁלֹשׁ-מֵאוֹת אֶלֶף וּשְׁלֹשִׁים אֶלֶף, שִׁבְעַת אֲלָפִים וַחֲמֵשׁ מֵאוֹת. 43 now the congregation's half was three hundred thousand and thirty thousand and seven thousand and five hundred sheep,

40068 מָחַצְתִּי 1 Verb - Qal Perfect - first person common singular 1) to smite through, shatter, wound severely ; 1a) (Qal) ; 1a1) to shatter; 1a2) shattering (participle) 4272 מָחַץ Deuteronomy 32:39 לט רְאוּ עַתָּה, כִּי אֲנִי אֲנִי הוּא, {ר} וְאֵין אֱלֹהִים, עִמָּדִי: {ס} אֲנִי אָמִית וַאֲחַיֶּה, {ר} מָחַצְתִּי וַאֲנִי אֶרְפָּא, {ס} וְאֵין מִיָּדִי, מַצִּיל. {ר} 39 See now that I, even I, am He, and there is no god with Me; I kill, and I make alive; I have wounded, and I heal; and there is none that can deliver out of My hand.

40069 מָחֲקָה 1 Verb - Qal Perfect - third person feminine singular 1) (Qal) to utterly destroy, annihilate 4277 מָחַק Jdg. 5:26 כו יָדָהּ לַיָּתֵד תִּשְׁלַחְנָה, {ס} וִימִינָהּ {ר} לְהַלְמוּת עֲמֵלִים; {ס} וְהָלְמָה סִיסְרָא מָחֲקָה {ר} רֹאשׁוֹ, {ס} וּמָחֲצָה וְחָלְפָה רַקָּתוֹ. {ס} 26 Her hand she put to the tent-pin, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote through his head, yea, she pierced and struck through his temples.

40070 מְחֻקֶּה 2 Verb - Pual Participle - masculine singular 1) to cut, carve, cut in ; 1a) (Pual) carved (participle) ; 1b) (Hithpael) to engrave, cut a limit 2707 חָקָה Ezek. 8:10; 23:14 י וָאָבוֹא, וָאֶרְאֶה, וְהִנֵּה כָל־תַּבְנִית רֶמֶשׂ וּבְהֵמָה שֶׁקֶץ, וְכָל־גִּלּוּלֵי בֵּית יִשְׂרָאֵל--מְחֻקֶּה עַל־הַקִּיר, סָבִיב סָבִיב. 10 So I went in and saw; and behold every detestable form of creeping things and beasts, and all the idols of the house of Israel, portrayed upon the wall round about.

40071 מֵחֻקּוֹת 1 Prep-מ | Noun - feminine plural construct 1) statute, ordinance, limit, enactment, something prescribed ; 1a) statute 2708 חֻקָּה Lev. 18:30 ל וּשְׁמַרְתֶּם אֶת-מִשְׁמַרְתִּי, לְבִלְתִּי עֲשׂוֹת מֵחֻקּוֹת הַתּוֹעֵבֹת אֲשֶׁר נַעֲשׂוּ לִפְנֵיכֶם, וְלֹא תִטַּמְּאוּ, בָּהֶם: אֲנִי, יְהוָה אֱלֹהֵיכֶם. {פ} 30 Therefore shall ye keep My charge, that ye do not any of these abominable customs, which were done before you, and that ye defile not yourselves therein: I am the LORD your God. {P}

40072 מֵחֻקַּי 1 Prep-מ | Noun - masculine plural construct | first person common singular 1) statute, ordinance, limit, something prescribed, due ; 1a) prescribed task ; 1b) prescribed portion ; 1c) action prescribed (for oneself), resolve ; 1d) prescribed due ; 1e) prescribed limit, boundary ; 1f) enactment, decree, ordinance ; 1f1) specific decree ; 1f2) law in general ; 1g) enactments, statutes ; 1g1) conditions ; 1g2) enactments ; 1g3) decrees ; 1g4) civil enactments prescribed by God 2706 חֹק Mal. 3:7 ז לְמִימֵי אֲבֹתֵיכֶם סַרְתֶּם מֵחֻקַּי, וְלֹא שְׁמַרְתֶּם--שׁוּבוּ אֵלַי וְאָשׁוּבָה אֲלֵיכֶם, אָמַר יְהוָה צְבָאוֹת; וַאֲמַרְתֶּם, בַּמֶּה נָשׁוּב. 7 From the days of your fathers ye have turned aside from Mine ordinances, and have not kept them. Return unto Me, and I will return unto you, saith the LORD of hosts. But ye say: 'Wherein shall we return?'

40073 מֵחֻקִּי 1 Prep-מ | Noun - masculine singular construct | first person common singular 1) statute, ordinance, limit, something prescribed, due ; 1a) prescribed task ; 1b) prescribed portion ; 1c) action prescribed (for oneself), resolve ; 1d) prescribed due ; 1e) prescribed limit, boundary ; 1f) enactment, decree, ordinance ; 1f1) specific decree ; 1f2) law in general ; 1g) enactments, statutes ; 1g1) conditions ; 1g2) enactments ; 1g3) decrees ; 1g4) civil enactments prescribed by God 2706 חֹק Job 23:12 יב מִצְוַת שְׂפָתָיו, וְלֹא אָמִישׁ; מֵחֻקִּי, צָפַנְתִּי אִמְרֵי־פִיו. 12 I have not gone back from the commandment of His lips; I have treasured up the words of His mouth more than my necessary food.

40074 מֵחֻקֶּיךָ 1 Prep-מִ | Noun - masculine plural construct | second person masculine singular 1) statute, ordinance, limit, something prescribed, due ; 1a) prescribed task ; 1b) prescribed portion ; 1c) action prescribed (for oneself), resolve ; 1d) prescribed due ; 1e) prescribed limit, boundary ; 1f) enactment, decree, ordinance ; 1f1) specific decree ; 1f2) law in general ; 1g) enactments, statutes ; 1g1) conditions ; 1g2) enactments ; 1g3) decrees ; 1g4) civil enactments prescribed by God 2706 חֹק Psalm 119:118 קיח סָלִיתָ, כָּל-שׁוֹגִים מֵחֻקֶּיךָ: כִּי-שֶׁקֶר, תַּרְמִיתָם. 118 Thou hast made light of all them that err from Thy statutes; for their deceit is vain.

40075 מְחֻקָּק 1 Verb - Pual Participle - masculine singular 1) to cut out, decree, inscribe, set, engrave, portray, govern ; 1a) (Qal) ; 1a1) to cut in ; 1a2) to cut in or on, cut upon, engrave, inscribe ; 1a3) to trace, mark out ; 1a4) to engrave, inscribe (of a law) ; 1b) (Poel) ; 1b1) to inscribe, enact, decree ; 1b2)one who decrees, lawgiver (participle) ; 1c) (Pual) something decreed, the law (participle) ; 1d) (Hophal) to be inscribed 2710 חָקַק Prov. 31:5 ה פֶּן-יִשְׁתֶּה, וְיִשְׁכַּח מְחֻקָּק; וִישַׁנֶּה, דִּין כָּל-בְּנֵי-עֹנִי. 5 Lest they drink, and forget that which is decreed, and pervert the justice due to any that is afflicted.

40076 מְחֹקֵק 1 Verb - Piel Participle - masculine singular 1) to cut out, decree, inscribe, set, engrave, portray, govern ; 1a) (Qal) ; 1a1) to cut in ; 1a2) to cut in or on, cut upon, engrave, inscribe ; 1a3) to trace, mark out ; 1a4) to engrave, inscribe (of a law) ; 1b) (Poel) ; 1b1) to inscribe, enact, decree ; 1b2)one who decrees, lawgiver (participle) ; 1c) (Pual) something decreed, the law (participle) ; 1d) (Hophal) to be inscribed 2710 חָקַק Deut. 33:21 כא וַיַּרְא רֵאשִׁית לוֹ, כִּי־שָׁם חֶלְקַת מְחֹקֵק סָפוּן; וַיֵּתֵא, רָאשֵׁי עָם־־צִדְקַת יְהוָה עָשָׂה, וּמִשְׁפָּטָיו עִם־יִשְׂרָאֵל. {ס} 21 And he chose a first part for himself, for there a portion of a ruler was reserved; and there came the heads of the people, he executed the righteousness of the LORD, and His ordinances with Israel. {S}

40077 מְחֹקְקִי 2 Verb - Piel Participle - masculine singular construct | first person common singular 1) to cut out, decree, inscribe, set, engrave, portray, govern ; 1a) (Qal) ; 1a1) to cut in ; 1a2) to cut in or on, cut upon, engrave, inscribe ; 1a3) to trace, mark out ; 1a4) to engrave, inscribe (of a law) ; 1b) (Poel) ; 1b1) to inscribe, enact, decree ; 1b2)one who decrees, lawgiver (participle) ; 1c) (Pual) something decreed, the law (participle) ; 1d) (Hophal) to be inscribed 2710 חָקַק Psalm 60:9; 108:9 ט לִי גִלְעָד, וְלִי מְנַשֶּׁה, וְאֶפְרַיִם, מָעוֹז רֹאשִׁי; יְהוּדָה, מְחֹקְקִי. 9 Gilead is mine, and Manasseh is mine; Ephraim also is the defence of my head; Judah is my sceptre.

40078 מְחֹקְקִים 1 Verb - Piel Participle - masculine plural 1) to cut out, decree, inscribe, set, engrave, portray, govern ; 1a) (Qal) ; 1a1) to cut in ; 1a2) to cut in or on, cut upon, engrave, inscribe ; 1a3) to trace, mark out ; 1a4) to engrave, inscribe (of a law) ; 1b) (Poel) ; 1b1) to inscribe, enact, decree ; 1b2)one who decrees, lawgiver (participle) ; 1c) (Pual) something decreed, the law (participle) ; 1d) (Hophal) to be inscribed 2710 חָקַק Jdg. 5:14 יד מִנִּי אֶפְרַיִם,

שָׁרְשָׁם {ר} בַּעֲמָלֵק, {ס} אַחֲרֶיךָ בִנְיָמִין, בַּעֲמָמֶיךָ; {ס} מִנִּי {ר} מָכִיר, יָרְדוּ
מְחֹקְקִים, {ס} וּמִזְּבוּלֻן, מֹשְׁכִים בְּשֵׁבֶט {ר} סֹפֵר. {ס} 14 Out of Ephraim came they
whose root is in Amalek; after thee, Benjamin, among thy peoples; out of Machir came down
governors, and out of Zebulun they that handle the marshal's staff.

40079 מְחֹקְקֵנוּ 1 Verb - Piel Participle - masculine singular construct | first
person common singular 1) to cut out, decree, inscribe, set, engrave, portray, govern ;
1a) (Qal) ; 1a1) to cut in ; 1a2) to cut in or on, cut upon, engrave, inscribe ; 1a3) to trace,
mark out ; 1a4) to engrave, inscribe (of a law) ; 1b) (Poel) ; 1b1) to inscribe, enact, decree ;
1b2)one who decrees, lawgiver (participle) ; 1c) (Pual) something decreed, the law
(participle) ; 1d) (Hophal) to be inscribed 2710 חָקַק Isa. 33:22 כב
כִּי יְהוָה שֹׁפְטֵנוּ, יְהוָה מְחֹקְקֵנוּ; יְהוָה מַלְכֵּנוּ, הוּא יוֹשִׁיעֵנוּ. 22 For the LORD is our Judge, the
LORD is our Lawgiver, the LORD is our King; He will save us.

40080 מֶחְקְרֵי־ 1 מֶחְקְרֵי־אָרֶץ Noun - masculine plural construct
1) range, space, field 4278 מֶחְקָרֵי Psalm 95:4 ד אֲשֶׁר בְּיָדוֹ, מֶחְקְרֵי-
אָרֶץ; וְתוֹעֲפֹת הָרִים לוֹ. 4 In whose hand are the depths of the earth; the heights of the
mountains are His also.

40081 מָחָר 41 Adverb 1) tomorrow, in time to come, in the future ;
1a) tomorrow (as the day following the present day) ; 1b) in future time 4279
מָחָר Gen. 30:33; Exod. 8:25; 9:5, 18; 10:4; 13:14; 16:23; 17:9; 32:5; Num. 14:25; 16:7,
16; Deut. 6:20; Jos. 3:5; 4:6, 21; 11:6; 22:24, 27f; Jdg. 19:9; 20:28; 1 Sam. 9:16; 11:9f; 19:11;
20:5, 12, 18; 1 Kings 19:2; 20:6; 2 Kings 6:28; 7:1, 18; 10:6; 2 Chr. 20:16f; Est. 9:13; Prov. 27:1;
Isa. 22:13; 56:12 לג וְעָנְתָה־בִּי צִדְקָתִי בְּיוֹם מָחָר, כִּי־תָבוֹא עַל־שְׂכָרִי לְפָנֶיךָ: כֹּל אֲשֶׁר־אֵינֶנּוּ
נָקֹד וְטָלוּא בָּעִזִּים, וְחוּם בַּכְּשָׂבִים־־גָּנוּב הוּא, אִתִּי. 33 So shall my righteousness witness
against me hereafter, when thou shalt come to look over my hire that is before thee: every one
that is not speckled and spotted among the goats, and dark among the sheep, that if found
with me shall be counted stolen.'

40082 מֵחֹר 1 מֵחֹר־הַגִּדְגָּד Preposition Hor-hagidgad =
|cavern of Gidgad|; 1) a desert station of Israel in the wilderness; site unknown 2735
חֹר Num. 33:33 לג וַיִּסְעוּ, מֵחֹר הַגִּדְגָּד; וַיַּחֲנוּ, בְּיָטְבָתָה. 33 And they
journeyed from Hor-haggidgad, and pitched in Jotbah.

40083 מֵחֶרֶב 9 Prep-מ | Noun - feminine singular 1) sword, knife ;
1a) sword ; 1b) knife ; 1c) tools for cutting stone 2719 חֶ֫רֶב Exod. 18:4; 1
Kings 19:17; Job 5:15; Psalms 22:21; 144:10; Jer. 51:50; Ezek. 12:16; 38:8 ד וְשֵׁם הָאֶחָד,
אֱלִיעֶזֶר־־כִּי־אֱלֹהֵי אָבִי בְּעֶזְרִי, וַיַּצִּלֵנִי מֵחֶרֶב פַּרְעֹה. 4 and the name of the other was
Eliezer: 'for the God of my father was my help, and delivered me from the sword of Pharaoh.'

40084 מֵחֹרֶב 2 Prep-מ | Noun - masculine singular 1) dryness,
desolation, drought, heat ; 1a) dryness ; 1b) drought; 1c) parching heat 2721
חֹ֫רֶב Isa. 4:6; 25:4 ו וְסֻכָּה תִּהְיֶה לְצֵל־יוֹמָם, מֵחֹרֶב; וּלְמַחְסֶה, וּלְמִסְתּוֹר, מִזֶּרֶם,
וּמִמָּטָר. {פ} 6 And there shall be a pavilion for a shadow in the day-time from the heat,
and for a refuge and for a covert from storm and from rain. {P}

40085 מֵחֹרֵב 2 Prep-מ | Noun proper - feminine singular Horeb = |desert|; 1) another name for MountSinai from which God gave the law to Moses and the Israelites 2722 חֹרֵב Deut. 1:2, 19 ב אַחַד עָשָׂר יוֹם מֵחֹרֵב, דֶּרֶךְ הַר־ שֵׂעִיר, עַד, קָדֵשׁ בַּרְנֵעַ. 2 It is eleven days journey from Horeb unto Kadesh-barnea by the way of mount Seir.

40086 מָחֳרָבוֹת 1 Verb - Hophal Participle - feminine plural 1) to be waste, lay waste, make desolate, be desolate, be in ruins ; 1a) (Qal) to be waste, be desolate ; 1b) (Niphal) ; 1b1) to be made desolate ; 1b2) desolate (participle) ; 1c) (Hiphil) to lay waste, make desolate ; 1d) (Hophal) to be laid waste ; 2) to be dry, be dried up ; 2a) (Qal) to be dried, be dried up ; 2b) (Pual) to be dried ; 2c) (Hiphil) to dry up ; 2d) (Hophal) to be dried up ; 3) to attack, smite down, slay, fight 2717 חָרַב Ezek. 29:12 יב וְנָתַתִּי אֶת־אֶרֶץ מִצְרַיִם שְׁמָמָה בְּתוֹךְ אֲרָצוֹת נְשַׁמּוֹת, וְעָרֶיהָ בְּתוֹךְ עָרִים מָחֳרָבוֹת תִּהְיֶיןָ שְׁמָמָה, אַרְבָּעִים, שָׁנָה; וַהֲפִצֹתִי אֶת־מִצְרַיִם בַּגּוֹיִם, וְזֵרִיתִים בָּאֲרָצוֹת. {ס} 12 And I will make the land of Egypt desolate in the midst of the countries that are desolate, and her cities among the cities that are laid waste shall be desolate forty years; and I will scatter the Egyptians among the nations, and will disperse them through the countries. {S}

40087 מֵחָרְבוֹתֵיהֶם 1 Prep-מ | Noun - feminine plural construct | third person masculine plural 1) a place laid waste, ruin, waste, desolation 2723 חָרְבָּה Psalm 109:10 י וְנוֹעַ יָנוּעוּ בָנָיו וְשִׁאֵלוּ; וְדָרְשׁוּ, מֵחָרְבוֹתֵיהֶם. 10 Let his children be vagabonds, and beg; and let them seek their bread out of their desolate places.

40088 מֵחֲרָדָה 1 Prep-מ | Noun proper - feminine singular Haradah = |fear|; 1) a desert station of Israel in the wilderness; site unknown 2732 חֲרָדָה Num. 33:25 כה וַיִּסְעוּ, מֵחֲרָדָה; וַיַּחֲנוּ, בְּמַקְהֵלֹת. 25 And they journeyed from Haradah, and pitched in Makheloth.

40089 מֵחָרוּץ 3 Prep-מ | Noun - masculine singular adj ; 1) sharp-pointed, sharp, diligent ; n m ; 2) strict decision, decision ; 3) trench, moat, ditch ; 4) gold (poetical) 2742 חָרוּץ Prov. 8:10, 19; 16:16 י קְחוּ-מוּסָרִי וְאַל-כָּסֶף; וְדַעַת, מֵחָרוּץ נִבְחָר. 10 Receive my instruction, and not silver, and knowledge rather than choice gold.

40090 מֵחֲרוֹן 8 Prep-מ | Noun - masculine singular construct 1) anger, heat, burning (of anger) ; 1a) always used of God's anger 2740 חָרוֹן Exod. 32:12; Deut. 13:18; Jos. 7:26; 2 Kings 23:26; Psalms 85:4; Jer. 12:13; 51:45; Jon. 3:9 יב לָמָּה יֹאמְרוּ מִצְרַיִם לֵאמֹר, בְּרָעָה הוֹצִיאָם לַהֲרֹג אֹתָם בֶּהָרִים, וּלְכַלֹּתָם, מֵעַל פְּנֵי הָאֲדָמָה; שׁוּב מֵחֲרוֹן אַפֶּךָ, וְהִנָּחֵם עַל־הָרָעָה לְעַמֶּךָ. 12 Wherefore should the Egyptians speak, saying: For evil did He bring them forth, to slay them in the mountains, and to consume them from the face of the earth? Turn from Thy fierce wrath, and repent of this evil against Thy people.

40091 מֵחֹרוֹנָיִם 1 Prep-מ | Noun proper - feminine singular Horonaim = |two caves|; 1) a town of Moab 2773 חֹרֹנַיִם Jer. 48:3 ג קוֹל צְעָקָה, מֵחֹרוֹנָיִם--שֹׁד, וָשֶׁבֶר גָּדוֹל. 3 Hark! a cry from Horonaim, spoiling and great destruction!

40092 מַחֲרִיב 1 Verb - Hiphil Participle - masculine singular construct
1) to be waste, lay waste, make desolate, be desolate, be in ruins ; 1a) (Qal) to be waste, be desolate ; 1b) (Niphal) ; 1b1) to be made desolate ; 1b2) desolate (participle) ; 1c) (Hiphil) to lay waste, make desolate ; 1d) (Hophal) to be laid waste ; 2) to be dry, be dried up ; 2a) (Qal) to be dried, be dried up ; 2b) (Pual) to be dried ; 2c) (Hiphil) to dry up ; 2d) (Hophal) to be dried up ; 3) to attack, smite down, slay, fight 2717 חָרַב Jdg. 16:24
כד וַיִּרְאוּ אֹתוֹ הָעָם, וַיְהַלְלוּ אֶת־אֱלֹהֵיהֶם: כִּי אָמְרוּ, נָתַן אֱלֹהֵינוּ בְיָדֵנוּ אֶת־אוֹיְבֵנוּ, וְאֵת מַחֲרִיב
אַרְצֵנוּ, וַאֲשֶׁר הִרְבָּה אֶת־חֲלָלֵינוּ. 24 And when the people saw him, they praised their god; for they said: 'Our god hath delivered into our hand our enemy, and the destroyer of our country, who hath slain many of us.'

40093 מַחֲרִיד 12 Verb - Hiphil Participle - masculine singular 1) to tremble, quake, move about, be afraid, be startled, be terrified ; 1a) (Qal); 1a1) to tremble, quake (of a mountain) ; 1a2) to tremble (of people) ; 1a3) to be anxiously careful ; 1a4) to go or come trembling (with prep) ; 1b) (Hiphil) ; 1b1) to cause to tremble ; 1b2) to drive in terror, rout (an army) 2729 חָרַד Lev. 26:6; Deut. 28:26; Job 11:19; Isa. 17:2; Jer. 7:33; 30:10; 46:27; Ezek. 34:28; 39:26; Mic. 4:4; Nah. 2:12; Zeph. 3:13
ו וְנָתַתִּי שָׁלוֹם בָּאָרֶץ, וּשְׁכַבְתֶּם וְאֵין מַחֲרִיד; וְהִשְׁבַּתִּי חַיָּה רָעָה, מִן-הָאָרֶץ, וְחֶרֶב, לֹא-תַעֲבֹר
בְּאַרְצְכֶם. 6 And I will give peace in the land, and ye shall lie down, and none shall make you afraid; and I will cause evil beasts to cease out of the land, neither shall the sword go through your land.

40094 מַחֲרִישׁ 3 Verb - Hiphil Participle - masculine singular 1) to cut in, plough, engrave, devise ; 1a) (Qal) ; 1a1) to cut in, engrave ; 1a2) to plough ; 1a3) to devise ; 1b) (Niphal) to be ploughed ; 1c) (Hiphil) to plot evil ; 2) to be silent, be dumb, be speechless, be deaf ; 2a) (Qal) ; 2a1) to be silent ; 2a2) to be deaf ; 2b) (Hiphil) ; 2b1) to be silent, keep quiet ; 2b2) to make silent ; 2b3) to be deaf, show deafness ; 2c) (Hithpael) to remain silent 2790 חָרַשׁ Gen. 24:21; 1 Sam. 23:9; Prov. 17:28 כא
וְהָאִישׁ מִשְׁתָּאֵה, לָהּ; מַחֲרִישׁ--לָדַעַת הַהִצְלִיחַ יְהוָה דַּרְכּוֹ, אִם־לֹא. 21 And the man looked stedfastly on her; holding his peace, to know whether the LORD had made his journey prosperous or not.

40095 מֵחָרָן 2 Prep-מ | Noun proper - feminine singular Haran = |mountaineer| ; n pr m ; 1) a son of Caleb by his concubine Ephah ; n pr loc ; 2) the city to which Abraham migrated when he left Ur of the Chaldees and where he stayed until his father died before leaving for the promised land; located in Mesopotamia in Padan-aram at the foot of Mount Masius between the Khabour and the Euphrates 2771 חָרָן Gen. 12:4; 29:4 ד וַיֵּלֶךְ אַבְרָם, כַּאֲשֶׁר דִּבֶּר אֵלָיו יְהוָה, וַיֵּלֶךְ אִתּוֹ, לוֹט; וְאַבְרָם, בֶּן־חָמֵשׁ שָׁנִים
וְשִׁבְעִים שָׁנָה, בְּצֵאתוֹ, מֵחָרָן. 4 So Abram went, as the LORD had spoken unto him; and Lot went with him; and Abram was seventy and five years old when he departed out of Haran.

40096 מֵחֹרֶף 1 וְשָׁאַלqere; Prep-מ | Noun - masculine singular
1) harvest time, autumn ; 2) (CLBL) winter 2779 חֹרֶף Prov. 20:4 ד
מֵחֹרֶף, עָצֵל לֹא-יַחֲרֹשׁ; ישאל (וְשָׁאַל) בַּקָּצִיר וָאָיִן. 4 The sluggard will not plow when winter setteth in; therefore he shall beg in harvest, and have nothing.

40097 מְחָרֵף 1 Verb - Piel Participle - masculine singular 1) to
reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid; 1a) (Qal) to reproach ; 1b) (Piel)
to reproach, defy, taunt ; 2) (Qal) to winter, spend harvest time, remain in harvest time ; 3)
(Niphal) to acquire, be betrothed 2778 חָרַף Psalm 44:17 יז מִקּוֹל,
מְחָרֵף וּמְגַדֵּף; מִפְּנֵי אוֹיֵב, וּמִתְנַקֵּם. 17 For the voice of him that taunteth and
blasphemeth; by reason of the enemy and the revengeful.

40098 מֵחֶרְפַּת 1 Prep-מִ | Noun - feminine singular construct 1)
reproach, scorn ; 1a) taunt, scorn (upon enemy) ; 1b) reproach (resting upon condition of
shame, disgrace) ; 1c) a reproach (an object) 2781 חֶרְפָּה Neh. 5:9
ט ויאמר (וָאֹמַר), לֹא-טוֹב הַדָּבָר אֲשֶׁר-אַתֶּם עֹשִׂים: הֲלוֹא בְּיִרְאַת אֱלֹהֵינוּ תֵּלֵכוּ, מֵחֶרְפַּת הַגּוֹיִם
אוֹיְבֵינוּ. 9 Also I said: 'The thing that ye do is not good; ought ye not to walk in the fear
of our God, because of the reproach of the heathen our enemies?

40099 מֵחַרְצַנִּים 1 Prep-מִ | Noun - masculine plural 1) kernels,
seeds, insignificant vine product, grape seeds? 2785 חַרְצַנִּים Num. 6:4
ד כֹּל, יְמֵי נִזְרוֹ: מִכֹּל אֲשֶׁר יֵעָשֶׂה מִגֶּפֶן הַיַּיִן, מֵחַרְצַנִּים וְעַד-זָג--לֹא יֹאכֵל. 4 All the days of
his Naziriteship shall he eat nothing that is made of the grape-vine, from the pressed grapes
even to the grapestone.

40100 מַחֲרִשִׁים 1 Verb - Hiphil Participle - masculine plural 1) to
cut in, plough, engrave, devise ; 1a) (Qal) ; 1a1) to cut in, engrave ; 1a2) to plough ; 1a3) to
devise ; 1b) (Niphal) to be ploughed ; 1c) (Hiphil) to plot evil ; 2) to be silent, be dumb, be
speechless, be deaf ; 2a) (Qal) ; 2a1) to be silent ; 2a2) to be deaf ; 2b) (Hiphil) ; 2b1) to be
silent, keep quiet ; 2b2) to make silent ; 2b3) to be deaf, show deafness ; 2c) (Hithpael) to
remain silent 2790 חָרַשׁ 2 Sam. 19:11 יא וְאַבְשָׁלוֹם אֲשֶׁר מָשַׁחְנוּ עָלֵינוּ,
מֵת בַּמִּלְחָמָה; וְעַתָּה, לָמָה אַתֶּם מַחֲרִשִׁים--לְהָשִׁיב אֶת-הַמֶּלֶךְ. {ס} 11 And Absalom, whom
we anointed over us, is dead in battle. Now, therefore, why speak ye not a word of bringing
the king back?' {S}

40101 מֵחֲרֹשֶׁת 1 מֵחֲרֹשֶׁת־הַגּוֹיִם Prep-מִ | Noun proper - feminine
singular Harosheth = |woodland|; 1) a city in the north of the land of Canaan on the
west coast of the lake Merom 2800 חֲרֹשֶׁת Jdg. 4:13 יג וַיַּזְעֵק סִיסְרָא
אֶת־כָּל־רִכְבּוֹ, תְּשַׁע מֵאוֹת רֶכֶב בַּרְזֶל, וְאֶת־כָּל־הָעָם, אֲשֶׁר אִתּוֹ--מֵחֲרֹשֶׁת הַגּוֹיִם, אֶל־נַחַל קִישׁוֹן.
13 And Sisera gathered together all his chariots, even nine hundred chariots of iron, and all the
people that were with him, from Harosheth-goiim, unto the brook Kishon.

40102 מַחֲרַשְׁתּוֹ 1 אֶת־מַחֲרַשְׁתּוֹ Noun - feminine singular construct |
third person masculine singular 1) plowshare 4281 מַחֲרֵשָׁה 1 Sam.
13:20 כ וַיֵּרְדוּ כָל־יִשְׂרָאֵל, הַפְּלִשְׁתִּים--לִלְטוֹשׁ אִישׁ אֶת־מַחֲרַשְׁתּוֹ וְאֶת־אֵתוֹ, וְאֶת־קַרְדֻּמּוֹ, וְאֵת,
מַחֲרֵשָׁתוֹ. 20 but all the Israelites went down to the Philistines, to sharpen every man his
plowshare, and his coulter, and his axe, and his mattock.

40103 מַחֲרֵשָׁתוֹ 1 Noun - feminine singular construct | third person
masculine singular 1) plowshare 4281 מַחֲרֵשָׁה 1 Sam. 13:20
כ וַיֵּרְדוּ כָל־יִשְׂרָאֵל, הַפְּלִשְׁתִּים--לִלְטוֹשׁ אִישׁ אֶת־מַחֲרַשְׁתּוֹ וְאֶת־אֵתוֹ, וְאֶת־קַרְדֻּמּוֹ, וְאֵת, מַחֲרֵשָׁתוֹ.

20 but all the Israelites went down to the Philistines, to sharpen every man his plowshare, and his coulter, and his axe, and his mattock.

40104 מַחְשֹׂף 1 Noun - masculine singular construct 1) a stripping, a laying bare ; 1a) of bark 4286 מַחְשֹׂף Gen. 30:37 לז וַיִּקַּח־לוֹ יַעֲקֹב,
37 מַקַּל לִבְנֶה לַח--וְלוּז וְעַרְמוֹן; וַיְפַצֵּל בָּהֵן, פְּצָלוֹת לְבָנוֹת--מַחְשֹׂף הַלָּבָן, אֲשֶׁר עַל־הַמַּקְלוֹת.
And Jacob took him rods of fresh poplar, and of the almond and of the plane-tree; and peeled white streaks in them, making the white appear which was in the rods.

40105 מְחַשֵּׁב 1 Verb - Piel Participle - masculine singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count ; 1a) (Qal) ; 1a1) to think, account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute, reckon ; 1a4) to esteem, value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted, be thought, be esteemed ; 1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c) (Piel) ; 1c1) to think upon, consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to count, reckon ; 1d) (Hithpael) to be considered 2803 חָשַׁב Proverbs 24:8 ח מְחַשֵּׁב
לְהָרֵעַ-- לוֹ, בַּעַל-מְזִמּוֹת יִקְרָאוּ. 8 He that deviseth to do evil, men shall call him a mischievous person.

40106 מַחֲשָׁבָה 2 Noun - feminine singular 1) thought, device ; 1a) thought ; 1b) device, plan, purpose ; 1c) invention 4284 מַחֲשָׁבָה Jer. 18:11; 49:30 יא וְעַתָּה אֱמָר־נָא אֶל־אִישׁ־יְהוּדָה וְעַל־יוֹשְׁבֵי יְרוּשָׁלַ‍ִם לֵאמֹר, כֹּה אָמַר יְהוָה,
הִנֵּה אָנֹכִי יוֹצֵר עֲלֵיכֶם רָעָה, וְחֹשֵׁב עֲלֵיכֶם מַחֲשָׁבָה; שׁוּבוּ נָא, אִישׁ מִדַּרְכּוֹ הָרָעָה, וְהֵיטִיבוּ דַרְכֵיכֶם,
וּמַעַלְלֵיכֶם. 11 Now therefore do thou speak to the men of Judah, and to the inhabitants of Jerusalem, saying: Thus saith the LORD: Behold, I frame evil against you, and devise a device against you; return ye now every one from his evil way, and amend your ways and your doings.

40107 מֵחֶשְׁבּוֹן 2 Prep-מ | Noun proper - feminine singular Heshbon = |stronghold|; 1) the capital city ofSihon, king of the Amorites, located on the western border of the high plain and on the border line between the tribes of Reuben and Gad
2809 חֶשְׁבּוֹן Num. 21:28; Jer. 48:45 כח כִּי-אֵשׁ יָצְאָה מֵחֶשְׁבּוֹן, לֶהָבָה מִקִּרְיַת
סִיחֹן: אָכְלָה עָר מוֹאָב, בַּעֲלֵי בָּמוֹת אַרְנֹן. 28 For a fire is gone out of Heshbon, a flame from the city of Sihon; it hath devoured Ar of Moab, the lords of the high places of Arnon.

40108 מַחֲשָׁבוֹת 8 Noun - feminine plural 1) thought, device ; 1a) thought ; 1b) device, plan, purpose ; 1c) invention 4284 מַחֲשָׁבָה 2 Sam. 14:14; 1 Chr. 28:9; Prov. 15:22; 19:21; 20:18; Jer. 11:19; 18:18; Dan. 11:25 יד כִּי־מוֹת
נָמוּת--וְכַמַּיִם הַנִּגָּרִים אַרְצָה, אֲשֶׁר לֹא יֵאָסֵפוּ; וְלֹא־יִשָּׂא אֱלֹהִים, נֶפֶשׁ, וְחָשַׁב מַחֲשָׁבוֹת, לְבִלְתִּי יִדַּח
מִמֶּנּוּ נִדָּח. 14 For we must needs die, and are as water spilt on the ground, which cannot be gathered up again; neither doth God respect any person; but let him devise means, that he that is banished be not an outcast from him.

40109 מַחְשְׁבוֹת 14 Noun - feminine plural construct 1) thought, device ; 1a) thought ; 1b) device, plan, purpose ; 1c) invention 4284 מַחֲשָׁבָה
1 Chr. 29:18; Job 5:12; Psalm 33:10f; 94:11; Prov. 6:18; 12:5; 15:26; 21:5; Isa. 59:7; Jer. 4:14; 29:11; 51:29; Mic. 4:12 יח יְהוָה, אֱלֹהֵי אַבְרָהָם יִצְחָק וְיִשְׂרָאֵל אֲבֹתֵינוּ, שָׁמְרָה־זֹּאת לְעוֹלָם,

לְיֵצֶר מַחְשְׁבוֹת לְבַב עַמֶּךָ; וְהָכֵן לְבָבָם, אֵלֶיךָ. 18 O LORD, the God of Abraham, of Isaac,
and of Israel, our fathers, keep this for ever, even the imagination of the thoughts of the heart
of Thy people, and direct their heart unto Thee;
40110 מַחְשְׁבוֹתַי 1 Noun - feminine plural construct | first person common
singular 1) thought, device ; 1a) thought ; 1b) device, plan, purpose ; 1c) invention
4284 מַחֲשָׁבָה Isa. 55:8 ח כִּי לֹא מַחְשְׁבוֹתַי מַחְשְׁבוֹתֵיכֶם, וְלֹא דַרְכֵיכֶם דְּרָכָי--
נְאֻם, יְהוָה. 8 For My thoughts are not your thoughts, neither are your ways My ways,
saith the LORD.
40111 מַחְשְׁבוֹתֵיהֶם 1 Noun - feminine plural construct | third person
masculine plural 1) thought, device ; 1a) thought ; 1b) device, plan, purpose ; 1c)
invention 4284 מַחֲשָׁבָה Isa. 59:7 ז רַגְלֵיהֶם, לָרַע יָרֻצוּ, וִימַהֲרוּ, לִשְׁפֹּךְ
דָּם נָקִי; מַחְשְׁבֹתֵיהֶם, מַחְשְׁבוֹת אָוֶן--שֹׁד וָשֶׁבֶר, בִּמְסִלּוֹתָם. 7 Their feet run to evil, and they
make haste to shed innocent blood; their thoughts are thoughts of iniquity, desolation and
destruction are in their paths.
40112 מַחְשְׁבוֹתֵיכֶם 2 Noun - feminine plural construct | second person
masculine plural 1) thought, device ; 1a) thought ; 1b) device, plan, purpose ; 1c)
invention 4284 מַחֲשָׁבָה Job 21:27; Isa. 55:8 כז הֵן יָדַעְתִּי,
מַחְשְׁבוֹתֵיכֶם; וּמְזִמּוֹת, עָלַי תַּחְמֹסוּ. 27 Behold, I know your thoughts, and the devices
which ye wrongfully imagine against me.
40113 מַחְשְׁבוֹתֵינוּ 1 Noun - feminine plural construct | first person
common plural 1) thought, device ; 1a) thought ; 1b) device, plan, purpose ; 1c)
invention 4284 מַחֲשָׁבָה Jer. 18:12 יב וְאָמְרוּ, נוֹאָשׁ: כִּי-אַחֲרֵי
מַחְשְׁבוֹתֵינוּ נֵלֵךְ, וְאִישׁ שְׁרִרוּת לִבּוֹ-הָרָע נַעֲשֶׂה. {פ} 12 But they say: There is no hope;
but we will walk after our own devices, and we will do every one after the stubbornness of his
evil heart.' {P}
40114 מַחְשְׁבוֹתָם 1 Noun - feminine plural construct | third person
masculine plural 1) thought, device ; 1a) thought ; 1b) device, plan, purpose ; 1c)
invention 4284 מַחֲשָׁבָה Jer. 6:19 יט שִׁמְעִי הָאָרֶץ--הִנֵּה אָנֹכִי מֵבִיא
רָעָה אֶל-הָעָם הַזֶּה, פְּרִי מַחְשְׁבוֹתָם: כִּי עַל-דְּבָרַי לֹא הִקְשִׁיבוּ, וְתוֹרָתִי וַיִּמְאֲסוּ-בָהּ. 19 Hear,
O earth: behold, I will bring evil upon this people, even the fruit of their thoughts, because
they have not attended unto My words, and as for My teaching, they have rejected it.
40115 מַחֲשָׁבֹת 1 Noun - feminine plural 1) thought, device ; 1a)
thought ; 1b) device, plan, purpose ; 1c) invention 4284 מַחֲשָׁבָה Exod.
35:32 לב וְלַחְשֹׁב, מַחֲשָׁבֹת--לַעֲשֹׂת בַּזָּהָב וּבַכֶּסֶף, וּבַנְּחֹשֶׁת. 32 And to devise skilful
works, to work in gold, and in silver, and in brass,
40116 מַחֲשָׁבֶת 2 Noun - feminine singular 1) thought, device ; 1a)
thought ; 1b) device, plan, purpose ; 1c) invention 4284 מַחֲשָׁבָה Exod.
35:33; 2 Chr. 2:13 לג וּבַחֲרֹשֶׁת אֶבֶן לְמַלֹּאת, וּבַחֲרֹשֶׁת עֵץ; לַעֲשׂוֹת, בְּכָל-מְלֶאכֶת מַחֲשָׁבֶת.
33 and in cutting of stones for setting, and in carving of wood, to work in all manner of skilful
workmanship.

40117 מַחֲשָׁבֹת 2 Noun - feminine plural 1) thought, device ; 1a) thought ; 1b) device, plan, purpose ; 1c) invention 4284 מַחֲשָׁבָה Exod. 31:4; 35:35 ד לַחְשֹׁב, מַחֲשָׁבֹת; לַעֲשׂוֹת בַּזָּהָב וּבַכֶּסֶף, וּבַנְּחֹשֶׁת. 4 to devise skilful works, to work in gold, and in silver, and in brass,

40118 מַחֲשֶׁבֶת 3 Noun - feminine singular construct 1) thought, device ; 1a) thought ; 1b) device, plan, purpose ; 1c) invention 4284 מַחֲשָׁבָה 2 Chr. 26:15; Est. 8:5; Ezek. 38:10 טו וַיַּעַשׂ בִּירוּשָׁלִַם חִשְּׁבֹנוֹת מַחֲשֶׁבֶת חוֹשֵׁב, לִהְיוֹת עַל־הַמִּגְדָּלִים וְעַל־הַפִּנּוֹת, לִירוֹא בַּחִצִּים, וּבָאֲבָנִים גְּדֹלוֹת; וַיֵּצֵא שְׁמוֹ עַד־לְמֵרָחוֹק, כִּי־הִפְלִיא לְהֵעָזֵר עַד כִּי־חָזָק. 15 And he made in Jerusalem engines, invented by skilful men, to be on the towers and upon the corners, wherewith to shoot arrows and great stones. And his name spread far abroad; for he was marvellously helped, till he was strong.

40119 מַחְשְׁבֹת 1 Noun - feminine plural construct 1) thought, device ; 1a) thought ; 1b) device, plan, purpose ; 1c) invention 4284 מַחֲשָׁבָה Gen. 6:5 ה וַיַּרְא יְהוָה, כִּי רַבָּה רָעַת הָאָדָם בָּאָרֶץ, וְכָל־יֵצֶר מַחְשְׁבֹת לִבּוֹ, רַק רַע כָּל־הַיּוֹם. 5 And the LORD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

40120 מַחֲשַׁבְתּוֹ 2 Noun - feminine singular construct | third person masculine singular 1) thought, device ; 1a) thought ; 1b) device, plan, purpose ; 1c) invention 4284 מַחֲשָׁבָה Est. 8:3; 9:25 ג וַתּוֹסֶף אֶסְתֵּר, וַתְּדַבֵּר לִפְנֵי הַמֶּלֶךְ, וַתִּפֹּל, לִפְנֵי רַגְלָיו; וַתֵּבְךְּ וַתִּתְחַנֶּן־לוֹ, לְהַעֲבִיר אֶת־רָעַת הָמָן הָאֲגָגִי, וְאֵת מַחֲשַׁבְתּוֹ, אֲשֶׁר חָשַׁב עַל־הַיְּהוּדִים. 3 And Esther spoke yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews.

40121 מַחְשְׁבֹתֵיהֶם 1 Noun - feminine plural construct | third person masculine plural 1) thought, device ; 1a) thought ; 1b) device, plan, purpose ; 1c) invention 4284 מַחֲשָׁבָה Isa. 65:2 ב פֵּרַשְׂתִּי יָדַי כָּל־הַיּוֹם, אֶל־עַם סוֹרֵר--הַהֹלְכִים הַדֶּרֶךְ לֹא־טוֹב, אַחַר מַחְשְׁבֹתֵיהֶם. 2 I have spread out My hands all the day unto a rebellious people, that walk in a way that is not good, after th

40122 מַחְשְׁבֹתָיו 2 Noun - feminine plural construct | third person masculine singular 1) thought, device ; 1a) thought ; 1b) device, plan, purpose ; 1c) invention 4284 מַחֲשָׁבָה Isa. 55:7; Dan. 11:24 ז יַעֲזֹב רָשָׁע דַּרְכּוֹ, וְאִישׁ אָוֶן מַחְשְׁבֹתָיו; וְיָשֹׁב אֶל־יְהוָה וִירַחֲמֵהוּ, וְאֶל־אֱלֹהֵינוּ כִּי־יַרְבֶּה לִסְלוֹחַ. 7 Let the wicked forsake his way, and the man of iniquity his thoughts; and let him return unto the LORD, and He will have compassion upon him, and to our God, for He will abundantly pardon.

40123 מַחְשְׁבֹתֶיךָ 2 Noun - feminine plural construct | second person masculine singular 1) thought, device ; 1a) thought ; 1b) device, plan, purpose ; 1c) invention 4284 מַחֲשָׁבָה Psalm 92:6; Prov. 16:3 ו מַה-גָּדְלוּ מַעֲשֶׂיךָ יְהוָה; מְאֹד, עָמְקוּ מַחְשְׁבֹתֶיךָ. 6 How great are Thy works, O LORD! Thy thoughts are very deep.

40124 מַחְשְׁבֹתָם 3 כָּל־מַחְשְׁבֹתָם Noun - feminine plural construct | third person masculine plural 1) thought, device ; 1a) thought ; 1b) device, plan,

purpose ; 1c) invention 4284 מַחֲשָׁבָה Psalm 56:6; Lam. 3:60f ו כָּל-
הַיּוֹם, דְּבָרַי יְעַצֵּבוּ; עָלַי כָּל-מַחְשְׁבֹתָם לָרָע. 6 All the day they trouble mine affairs; all
their thoughts are against me for evil.
40125 מַחְשֶׁה 1 Verb - Hiphil Participle - masculine singular 1) to
be silent, quiet, still, inactive ; 1a) (Qal) to be silent, be still ; 1b) (Hiphil) ; 1b1) to be silent,
exhibit silence ; 1b2) to show inactivity, be inactive ; 1b3) to make silent, make quiet, cause to
be still 2814 חָשָׁה Isa. 57:11 יא וְאֶת־מִי דָּאַגְתְּ וַתִּירְאִי, כִּי תְכַזֵּבִי, וְאוֹתִי
לֹא זָכַרְתְּ, לֹא־שַׂמְתְּ עַל־לִבֵּךְ; הֲלֹא אֲנִי מַחְשֶׁה וּמֵעֹלָם, וְאוֹתִי לֹא תִירָאִי. 11 And of whom
hast thou been afraid and in fear, that thou wouldest fail? And as for Me, thou hast not
remembered Me, nor laid it to thy heart. Have not I held My peace even of long time?
Therefore thou fearest Me not.
40126 מַחְשִׁיךְ 1 Verb - Hiphil Participle - masculine singular 1) to
be or become dark, grow dim, be darkened, be black, be hidden ; 1a) (Qal) ; 1a1) to be or
grow dark ; 1a2) to have a dark colour ; 1a3) to grow dim ; 1b) (Hiphil) ; 1b1) to make
dark, cause to be dark ; 1b2) to hide, conceal ; 1b3) to obscure, confuse (fig.) 2821
חָשַׁךְ Job 38:2 ב מִי זֶה, מַחְשִׁיךְ עֵצָה בְמִלִּין-- בְּלִי-דָעַת. 2 Who is this that
darkeneth counsel by words without knowledge?
40127 מַחְשִׁים 4 Verb - Hiphil Participle - masculine plural 1) to be
silent, quiet, still, inactive ; 1a) (Qal) to be silent, be still ; 1b) (Hiphil) ; 1b1) to be silent,
exhibit silence ; 1b2) to show inactivity, be inactive ; 1b3) to make silent, make quiet, cause to
be still 2814 חָשָׁה Jdg. 18:9; 1 Kings 22:3; 2 Kings 7:9; Neh. 8:11 ט
וַיֹּאמְרוּ, קוּמָה וְנַעֲלֶה עֲלֵיהֶם, כִּי רָאִינוּ אֶת־הָאָרֶץ, וְהִנֵּה טוֹבָה מְאֹד; וְאַתֶּם מַחְשִׁים--אַל־תֵּעָצְלוּ,
לָלֶכֶת לָבֹא לָרֶשֶׁת אֶת־הָאָרֶץ. 9 And they said: 'Arise, and let us go up against them; for
we have seen the land, and, behold, it is very good; and are ye still? be not slothful to go and
to enter in to possess the land.
40128 מַחֲשַׁכֵּי 1 מַחֲשַׁכֵּי־אֶרֶץ Noun - masculine plural construct
1) dark place, darkness, secrecy ; 1a) hiding-place ; 1b) dark region ; 1c) grave 4285
מַחְשָׁךְ Psalm 74:20 כ הַבֵּט לַבְּרִית: כִּי מָלְאוּ מַחֲשַׁכֵּי-אֶרֶץ, נְאוֹת חָמָס. 20
Look upon the covenant; for the dark places of the land are full of the habitations of violence.
40129 מַחְשָׁךְ 2 Noun - masculine singular 1) dark place, darkness,
secrecy ; 1a) hiding-place ; 1b) dark region ; 1c) grave 4285 מַחְשָׁךְ Psalm
88:19; Isa. 42:16 יט הִרְחַקְתָּ מִמֶּנִּי, אֹהֵב וָרֵעַ; מְיֻדָּעַי מַחְשָׁךְ. 19 Friend and
companion hast Thou put far from me, and mine acquaintance into darkness. {P}
40130 מֵחֹשֶׁךְ 1 Prep-מ | Noun - masculine singular 1) darkness,
obscurity ; 1a) darkness ; 1b) secret place 2822 חֹשֶׁךְ Psalm 107:14
יד יוֹצִיאֵם, מֵחֹשֶׁךְ וְצַלְמָוֶת; וּמוֹסְרוֹתֵיהֶם יְנַתֵּק. 14 He brought them out of darkness and
the shadow of death, and broke their bands in sunder.
40131 מֵחַשְׁמֹנָה 1 Prep-מ | Noun proper - feminine singular
Hashmonah = |fatness|; 1) a station of Israel in the wilderness 2832 חַשְׁמֹנָה
Num. 33:30 ל וַיִּסְעוּ, מֵחַשְׁמֹנָה; וַיַּחֲנוּ, בְּמֹסֵרוֹת. 30 And they journeyed from
Hashmonah, and pitched in Moseroth.

40132 מְחֻשָּׁקִים 2 Verb - Pual Participle - masculine plural 1) (Qal)
to love, be attached to, long for ; 2) (Piel) fillet ; 3) (Pual) fillet 2836 חָשַׁק
Exod. 27:17; 38:17 יז כָּל־עַמּוּדֵי הֶחָצֵר סָבִיב מְחֻשָּׁקִים כֶּסֶף, וָוֵיהֶם כָּסֶף; וְאַדְנֵיהֶם, נְחֹשֶׁת.
17 All the pillars of the court round about shall be filleted with silver; their hooks of silver,
and their sockets of brass.

40133 מַחַת 2 בֶּן־מַחַת Noun proper - masculine singular
Mahath = |grasping|; 1) a Kohathite Levite of the house of Korah ; 2) a Kohathite Levite in
the reign of king Hezekiah 4287 מַ֫חַת 1 Chr. 6:20; 2 Chr. 29:12 כ
בֶּן־צִיף (צוּף), בֶּן־אֶלְקָנָה, בֶּן־מַחַת, בֶּן־עֲמָשָׂי. 20 the son of Zuph, the son of Elkanah, the
son of Mahath, the son of Amasai;

40134 מְחָת 1 דִּי־מְחָת Verb - Qal Perfect - third person feminine
singular 1) to strike, smite, kill ; 1a) (P'al) to strike ; 1b) (Pael) to hinder ; 1c)
(Ithp'al) to allow to be stricken 4223 מְחָא Dan. 2:35 לה בֵּאדַיִן דָּקוּ
כַחֲדָה פַּרְזְלָא חַסְפָּא נְחָשָׁא כַּסְפָּא וְדַהֲבָא, וַהֲווֹ כְּעוּר מִן־אִדְּרֵי־קַיִט, וּנְשָׂא הִמּוֹן רוּחָא, וְכָל־אֲתַר לָא־
הִשְׁתְּכַח לְהוֹן; וְאַבְנָא דִּי־מְחָת לְצַלְמָא, הֲוָת לְטוּר רַב--וּמְלָאת כָּל־אַרְעָא. 35 Then was the
iron, the clay, the brass, the silver, and the gold, broken in pieces together, and became like the
chaff of the summer threshing-floors; and the wind carried them away, so that no place was
found for them; and the stone that smote the image became a great mountain, and filled the
whole earth.

40135 מְחִתָּה־ 4 מְחִתָּה־לוֹ Noun - feminine singular 1)
destruction, ruin, terror, a breaking ; 1a) terror, dismay, object of terror ; 1b) ruin 4288
מְחִתָּה Psalm 89:41; Prov. 10:14; 13:3; 18:7 מא פָּרַצְתָּ כָל-גְּדֵרֹתָיו; שַׂמְתָּ מִבְצָרָיו
מְחִתָּה. 41 Thou hast broken down all his fences; Thou hast brought his strongholds to
ruin.

40136 מַחְתּוֹת 3 Noun - feminine plural 1) fire-holder, censer,
firepan, snuff dish, tray ; 1a) snuff-dish ; 1b) fire-pans; 1c) censer 4289 מַחְתָּה
Num. 16:6; 17:3f ו זֹאת, עֲשׂוּ: קְחוּ-לָכֶם מַחְתּוֹת, קֹרַח וְכָל-עֲדָתוֹ. 6 This do: take
you censors, Korah, and all his company;

40137 מַחְתֹּת 1 Noun - feminine plural 1) fire-holder, censer,
firepan, snuff dish, tray ; 1a) snuff-dish ; 1b) fire-pans; 1c) censer 4289 מַחְתָּה
Num. 16:17 יז וּקְחוּ אִישׁ מַחְתָּתוֹ, וּנְתַתֶּם עֲלֵיהֶם קְטֹרֶת, וְהִקְרַבְתֶּם לִפְנֵי יְהוָה אִישׁ מַחְתָּתוֹ,
חֲמִשִּׁים וּמָאתַיִם מַחְתֹּת; וְאַתָּה וְאַהֲרֹן, אִישׁ מַחְתָּתוֹ. 17 and take ye every man his fire-pan,
and put incense upon them, and bring ye before the LORD every man his fire-pan, two
hundred and fifty fire-pans; thou also, and Aaron, each his fire-pan.'

40138 מְחִתַּת 2 Noun - feminine singular construct 1) destruction,
ruin, terror, a breaking ; 1a) terror, dismay, object of terror ; 1b) ruin 4288
מְחִתָּה Prov. 10:15; 14:28 טו הוֹן עָשִׁיר, קִרְיַת עֻזּוֹ; מְחִתַּת דַּלִּים רֵישָׁם. 15
The rich man's wealth is his strong city; the ruin of the poor is their poverty.

40139 מַחְתָּתוֹ 5 Noun - feminine singular construct | third person
masculine singular 1) fire-holder, censer, firepan, snuff dish, tray ; 1a) snuff-dish ; 1b)
fire-pans; 1c) censer 4289 מַחְתָּה Lev. 10:1; Num. 16:17f א וַיִּקְחוּ

בְנֵי־אַהֲרֹן נָדָב וַאֲבִיהוּא אִישׁ מַחְתָּתוֹ, וַיִּתְּנוּ בָהֵן אֵשׁ, וַיָּשִׂימוּ עָלֶיהָ, קְטֹרֶת; וַיַּקְרִיבוּ לִפְנֵי יְהוָה, אֵשׁ
זָרָה--אֲשֶׁר לֹא צִוָּה, אֹתָם. 1 And Nadab and Abihu, the sons of Aaron, took each of them his censer, and put fire therein, and laid incense thereon, and offered strange fire before the LORD, which He had not commanded them.

40140 מַחְתֹּתֶיהָ 1 וְאֶת־מַלְקָחֶיהָ Noun - feminine plural construct | third person feminine singular 1) fire-holder, censer, firepan, snuff dish, tray ; 1a) snuff-dish ; 1b) fire-pans; 1c) censer 4289 מַחְתָּה Num. 4:9 ט וְלָקְחוּ בֶּגֶד תְּכֵלֶת, וְכִסּוּ אֶת-מְנֹרַת הַמָּאוֹר וְאֶת-נֵרֹתֶיהָ, וְאֶת-מַלְקָחֶיהָ, וְאֶת-מַחְתֹּתֶיהָ; וְאֵת כָּל-כְּלֵי שַׁמְנָהּ, אֲשֶׁר יְשָׁרְתוּ-לָהּ בָּהֶם. 9 And they shall take a cloth of blue, and cover the candlestick of the light, and its lamps, and its tongs, and its snuffdishes, and all the oil vessels thereof, wherewith they minister unto it.

40141 מָט 1 Verb - Qal Participle - masculine singular 1) to totter, shake, slip ; 1a) (Qal) to totter, shake, slip ; 1b) (Niphal) to be shaken, be moved, be overthrown ; 1c) (Hiphil) to dislodge, let fall, drop ; 1d) (Hithpael) to be greatly shaken 4131 מוט Prov. 25:26 כו מַעְיָן נִרְפָּשׂ, וּמָקוֹר מָשְׁחָת-- צַדִּיק, מָט לִפְנֵי-רָשָׁע. 26 As a troubled fountain, and a corrupted spring, so is a righteous man that giveth way before the wicked.

40142 מְטָא 1 Verb - Qal Perfect - third person masculine singular 1) to reach, come upon, attain ; 1a) (P'al) ; 1a1) to reach, come to ; 1a2) to reach, extend ; 1a3) to come upon 4291 מְטָא Dan. 4:25 כה כֹּלָּא מְטָא, עַל־נְבוּכַדְנֶצַּר מַלְכָּא. {פ} 25 All this came upon the king Nebuchadnezzar. {P}

40143 מַטְבֵּחַ 1 Noun - masculine singular 1) slaughtering place, slaughter 4293 מַטְבֵּ֫חַ Isa. 14:21 כא הָכִינוּ לְבָנָיו מַטְבֵּחַ, בַּעֲוֺן אֲבוֹתָם; בַּל־יָקֻמוּ וְיָרְשׁוּ אָרֶץ, וּמָלְאוּ פְנֵי־תֵבֵל עָרִים. 21 Prepare ye slaughter for his children for the iniquity of their fathers; that they rise not up, and possess the earth, and fill the face of the world with cities.

40144 מִטַּבְּעֹתָו 1 מִטַּבְּעֹתָיוqere ; Noun - common feminine singular construct | suffix third person masculine singular kethib | particle preposition kethib 1) ring, signet, signet ring ; 1a) signet ring (as symbol of authority) ; 1b) ring (as ornament) 2885 טַבַעַת Exod. 28:28 כח וְיִרְכְּסוּ אֶת־הַחֹשֶׁן מִטַּבְּעֹתָו אֶל־טַבְּעֹת הָאֵפוֹד, בִּפְתִיל תְּכֵלֶת, לִהְיוֹת, עַל־חֵשֶׁב הָאֵפוֹד; וְלֹא־יִזַּח הַחֹשֶׁן, מֵעַל הָאֵפוֹד. 28 And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a thread of blue, that it may be upon the skilfully woven band of the ephod, and that the breastplate be not loosed from the ephod.

40145 מִטַּבְּעֹתָיו 2 מִטַּבְּעֹתוֹkethib; Prep-מ | Noun - feminine plural construct | third person masculine singular 1) ring, signet, signet ring ; 1a) signet ring (as symbol of authority) ; 1b) ring (as ornament) 2885 טַבַּ֫עַת Exod. 28:28; 39:21 כח וְיִרְכְּסוּ אֶת־הַחֹשֶׁן מִטַּבְּעֹתָו אֶל־טַבְּעֹת הָאֵפוֹד, בִּפְתִיל תְּכֵלֶת, לִהְיוֹת, עַל־חֵשֶׁב הָאֵפוֹד; וְלֹא־יִזַּח הַחֹשֶׁן, מֵעַל הָאֵפוֹד. 28 And they shall bind the breastplate by the rings thereof unto the rings of the ephod with a thread of blue, that it may be upon the skilfully woven band of the ephod, and that the breastplate be not loosed from the ephod.

40146 מֻטֶּה 1 Noun - masculine singular 1) a perversion, that which is perverted or warped, perverted 4297 מֻטֶּה Ezek. 9:9 ט וַיֹּאמֶר אֵלַי, עֲוֹן בֵּית־יִשְׂרָאֵל וִיהוּדָה גָּדוֹל בִּמְאֹד מְאֹד, וַתִּמָּלֵא הָאָרֶץ דָּמִים, וְהָעִיר מָלְאָה מֻטֶּה: כִּי אָמְרוּ, עָזַב יְהוָה אֶת־הָאָרֶץ, וְאֵין יְהוָה, רֹאֶה. 9 Then said He unto me: 'The iniquity of the house of Israel and Judah is exceeding great, and the land is full of blood, and the city full of wresting of judgment; for they say: The LORD hath forsaken the land, and the LORD seeth not.

40147 מָטָה 2 כִּי־מָטָה Verb - Qal Perfect - third person feminine singular 1) to totter, shake, slip ; 1a) (Qal) to totter, shake, slip ; 1b) (Niphal) to be shaken, be moved, be overthrown ; 1c) (Hiphil) to dislodge, let fall, drop ; 1d) (Hithpael) to be greatly shaken 4131 מוֹט Psalm 60:4; 94:18 ד הִרְעַשְׁתָּה אֶרֶץ פְּצַמְתָּהּ; רְפָה שְׁבָרֶיהָ כִי-מָטָה. 4 Thou hast made the land to shake, Thou hast cleft it; heal the breaches thereof; for it tottereth.

40148 מָטָּה 1 Adverb 1) downwards, below ; 1a) downwards; 1b) under (of age) ; 1c) beneath 4295 מַ֫טָּה Prov. 15:24 כד אֹרַח חַיִּים, לְמַעְלָה לְמַשְׂכִּיל-- לְמַעַן סוּר, מִשְּׁאוֹל מָטָּה. 24 The path of life goeth upward for the wise, that he may depart from the nether-world beneath.

40149 מָטָּה 1 Adverb 1) downwards, below ; 1a) downwards; 1b) under (of age) ; 1c) beneath 4295 מַ֫טָּה Deut. 28:43 מג הַגֵּר אֲשֶׁר בְּקִרְבְּךָ, יַעֲלֶה עָלֶיךָ מַעְלָה מָּעְלָה; וְאַתָּה תֵרֵד, מַטָּה מָּטָּה. 43 The stranger that is in the midst of thee shall mount up above thee higher and higher; and thou shalt come down lower and lower.

40150 מַטָּה 1 Adverb 1) downwards, below ; 1a) downwards; 1b) under (of age) ; 1c) beneath 4295 מַ֫טָּה Deut. 28:43 מג הַגֵּר אֲשֶׁר בְּקִרְבְּךָ, יַעֲלֶה עָלֶיךָ מַעְלָה מָּעְלָה; וְאַתָּה תֵרֵד, מַטָּה מָּטָּה. 43 The stranger that is in the midst of thee shall mount up above thee higher and higher; and thou shalt come down lower and lower.

40151 מַטֶּה 10 נָטָה־שָׁם Verb - Hiphil Participle - masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 נָטָה Gen. 33:19; Num. 21:15; Jos. 8:26; 2 Sam. 2:19; 6:17; 1 Kings 2:28; 11:9; 1 Chr. 16:1; 2 Chr. 1:4; Job 15:25; 38:5; Isa. 23:11; 44:13; Jer. 10:12; 14:8; 51:15; Lam. 2:8 יט וַיִּקֶן אֶת־חֶלְקַת הַשָּׂדֶה, אֲשֶׁר נָטָה־שָׁם אָהֳלוֹ, מִיַּד בְּנֵי־חֲמוֹר, אֲבִי שְׁכֶם-- בְּמֵאָה, קְשִׂיטָה. 19 And he bought the parcel of ground, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for a hundred pieces of money.

40152 מַטֶּה 62 אֶת־מַטֵּה Noun - masculine singular construct 1) staff, branch, tribe ; 1a) staff, rod, shaft ; 1b) branch (of vine) ; 1c) tribe ; 1c1) company led by chief with staff (originally) 4294 מַטֶּה Exod. 4:20; 7:12; Lev. 26:26; Num. 1:49; 2:5, 7, 12, 20, 27; 3:6; 10:15f, 19f, 23f, 26f; 17:18, 23, 25; 18:2; 34:14; 36:4ff, 12;

Jos. 13:29; 15:20; 16:8; 18:11; 19:8, 23, 31, 39, 48; 21:5f, 25, 27, 34; 22:1; 1 Chr. 6:46, 55f;
12:32; Psalm 105:16; 110:2; Isa. 9:3; 14:5; 30:32; Jer. 48:17; Ezek. 4:16; 5:16; 14:13; 19:12, 14
; Numbers 2:7 כ וַיִּקַּח מֹשֶׁה אֶת־אִשְׁתּוֹ וְאֶת־בָּנָיו, וַיַּרְכִּבֵם עַל־הַחֲמֹר, וַיָּשָׁב, אַרְצָה מִצְרָיִם;
וַיִּקַּח מֹשֶׁה אֶת־מַטֵּה הָאֱלֹהִים, בְּיָדוֹ. 20 And Moses took his wife and his sons, and set
them upon an ass, and he returned to the land of Egypt; and Moses took the rod of God in his
hand.

40153 מִטָּה 3 Noun - feminine singular 1) couch, bed, bier
4296 מִטָּה 2 Kings 4:10; Ezek. 23:41; Amos 3:12 י נַעֲשֶׂה־נָּא עֲלִיַּת־קִיר
קְטַנָּה, וְנָשִׂים לוֹ שָׁם מִטָּה וְשֻׁלְחָן וְכִסֵּא וּמְנוֹרָה; וְהָיָה בְּבֹאוֹ אֵלֵינוּ, יָסוּר שָׁמָּה. 10 Let us make,
I pray thee, a little chamber on the roof; and let us set for him there a bed, and a table, and a
stool, and a candlestick; and it shall be, when he cometh to us, that he shall turn in thither.'

40154 מְטָה 2 Verb - Qal Perfect - third person masculine singular 1)
to reach, come upon, attain ; 1a) (P'al) ; 1a1) to reach, come to ; 1a2) to reach, extend ; 1a3)
to come upon 4291 מְטָא Dan. 7:13, 22 יג חָזֵה הֲוֵית, בְּחֶזְוֵי לֵילְיָא,
וַאֲרוּ עִם־עֲנָנֵי שְׁמַיָּא, כְּבַר אֱנָשׁ אָתֵה הֲוָא; וְעַד־עַתִּיק יוֹמַיָּא מְטָה, וּקְדָמוֹהִי הַקְרְבוּהִי. 13 I saw
in the night visions, and, behold, there came with the clouds of heaven one like unto a son of
man, and he came even to the Ancient of days, and he was brought near before Him.

40155 מַטֵּהוּ 7 אֶת־מַטֵּהוּ Noun - masculine singular construct | third
person masculine singular 1) staff, branch, tribe ; 1a) staff, rod, shaft ; 1b) branch (of
vine) ; 1c) tribe ; 1c1) company led by chief with staff (originally) 4294 מַטֶּה
Exod. 7:10, 12; 9:23; 10:13; Num. 17:17, 20, 24 י וַיָּבֹא מֹשֶׁה וְאַהֲרֹן, אֶל־פַּרְעֹה, וַיַּעֲשׂוּ כֵן,
כַּאֲשֶׁר צִוָּה יְהוָה; וַיַּשְׁלֵךְ אַהֲרֹן אֶת־מַטֵּהוּ, לִפְנֵי פַרְעֹה וְלִפְנֵי עֲבָדָיו--וַיְהִי לְתַנִּין. 10 And
Moses and Aaron went in unto Pharaoh, and they did so, as the LORD had commanded; and
Aaron cast down his rod before Pharaoh and before his servants, and it became a serpent.

40156 מֹטֵהוּ 1 Noun - masculine singular construct | third person
masculine singular 1) a shaking, wavering, pole, bar of yoke ; 1a) a shaking, tottering ;
1b) pole, bar (for carrying) ; 1c) bar of yoke 4132 מוֹט Nah. 1:13
יג וְעַתָּה, אֶשְׁבֹּר מֹטֵהוּ מֵעָלָיִךְ; וּמוֹסְרֹתַיִךְ, אֲנַתֵּק. 13 And now will I break his yoke from off
thee, and will burst thy bonds in sunder.

40157 מְטֹהָרָה 1 Verb - Pual Participle - feminine singular 1) to be
clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean
ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse,
purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ;
1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ;
1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present
oneself for purification 2891 טָהֵר Ezek. 22:24 כד בֶּן־אָדָם--אֱמָר־
לָהּ, אַתְּ אֶרֶץ לֹא מְטֹהָרָה הִיא: לֹא גֻשְׁמָהּ, בְּיוֹם זָעַם. 24 'Son of man, say unto her: Thou art
a land that is not cleansed, nor rained upon in the day of indignation.

40158 מִטְּהָרוֹ 1 Prep-מ | Noun - masculine singular construct | third
person masculine singular 1) purity, purification, purifying ; 1a) purity ; 1b) purifying ;
2) clearness, lustre 2892 טֹהַר Psalm 89:45 מה הִשְׁבַּתָּ מִטְּהָרוֹ;

וְכִסְאוֹ, לָאָרֶץ מִגַּרְתָּה. 45 Thou hast made his brightness to cease, and cast his throne down to the ground.

40159 מִטַּהֲרִים 1 Verb - Hithpael Participle - masculine plural 1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification 2891 טָהֵר Neh. 13:22 כב וָאֹמְרָה לַלְוִיִּם, אֲשֶׁר יִהְיוּ מִטַּהֲרִים וּבָאִים שֹׁמְרִים הַשְּׁעָרִים--לְקַדֵּשׁ, אֶת-יוֹם הַשַּׁבָּת; גַּם-זֹאת זָכְרָה-לִּי אֱלֹהַי, וְחוּסָה עָלַי כְּרֹב חַסְדֶּךָ. {פ} 22 And I commanded the Levites that they should purify themselves, and that they should come and keep the gates, to sanctify the sabbath day. Remember unto me, O my God, this also, and spare me according to the greatness of Thy mercy. {P}

40160 מָטוּ 1 Verb - Qal Perfect - third person common plural 1) to totter, shake, slip ; 1a) (Qal) to totter, shake, slip ; 1b) (Niphal) to be shaken, be moved, be overthrown ; 1c) (Hiphil) to dislodge, let fall, drop ; 1d) (Hithpael) to be greatly shaken 4131 מוט Psalm 46:7 ז הָמוּ גוֹיִם, מָטוּ מַמְלָכוֹת; נָתַן בְּקוֹלוֹ, תָּמוּג אָרֶץ. 7 Nations were in tumult, kingdoms were moved; He uttered His voice, the earth melted.

40161 מִטּוּב 2 Prep-מִ | Noun - masculine singular construct 1) goods, good things, goodness ; 1a) good things ; 1b) goods, property ; 1c) fairness, beauty, joy, prosperity, goodness (abstract) ; 1d) goodness (of taste, discernment) ; 1e) goodness (of God) (abstract) 2898 טוּב Gen. 45:23; Isa. 65:14 כג וּלְאָבִיו שָׁלַח כְּזֹאת, עֲשָׂרָה חֲמֹרִים, נֹשְׂאִים, מִטּוּב מִצְרָיִם; וְעֶשֶׂר אֲתֹנֹת נֹשְׂאֹת בָּר וָלֶחֶם וּמָזוֹן, לְאָבִיו--לַדָּרֶךְ. 23 And to his father he sent in like manner ten asses laden with the good things of Egypt, and ten she-asses laden with corn and bread and victual for his father by the way.

40162 מַטְוֶה 1 Noun - masculine singular 1) that which is spun, yarn 4299 מַטְוֶה Exod. 35:25 כה וְכָל-אִשָּׁה חַכְמַת-לֵב, בְּיָדֶיהָ טָווּ; וַיָּבִיאוּ מַטְוֶה, אֶת-הַתְּכֵלֶת וְאֶת-הָאַרְגָּמָן, אֶת-תּוֹלַעַת הַשָּׁנִי, וְאֶת-הַשֵּׁשׁ. 25 And all the women that were wise-hearted did spin with their hands, and brought that which they had spun, the blue, and the purple, the scarlet, and the fine linen.

40163 מִטּוּרָא 1 Prep-מִ | Noun - masculine determined / Article אָ 1) mountain 2906 טוּר Dan. 2:45 מה כָּל-קֳבֵל דִּי-חֲזַיְתָ דִּי מִטּוּרָא אִתְגְּזֶרֶת אֶבֶן דִּי-לָא בִידַיִן, וְהַדֶּקֶת פַּרְזְלָא נְחָשָׁא חַסְפָּא כַּסְפָּא וְדַהֲבָא--אֱלָהּ רַב הוֹדַע לְמַלְכָּא, מָה דִּי לֶהֱוֵא אַחֲרֵי דְנָה; וְיַצִּיב חֶלְמָא, וּמְהֵימַן פִּשְׁרֵהּ. {פ} 45 Forasmuch as thou sawest that a stone was cut out of the mountain without hands, and that it broke in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter; and the dream is certain, and the interpretation thereof sure.' {P}

40164 מְטוֹ 1 וְלָא-מְטוֹ Verb - Qal Perfect - third person masculine plural 1) to reach, come upon, attain ; 1a) (P'al) ; 1a1) to reach, come to ; 1a2) to reach, extend ; 1a3) to come upon 4291 מְטָא Dan. 6:25 כה וַאֲמַר

מַלְכָּא, וְהַיְתִיו גֻּבְרַיָּא אִלֵּךְ דִּי־אֲכַלוּ קַרְצוֹהִי דִּי דָנִיֵּאל, וּלְגוֹב אַרְיָוָתָא רְמוֹ, אִנּוּן בְּנֵיהוֹן וּנְשֵׁיהוֹן; וְלָא־מְטוֹ לְאַרְעִית גֻּבָּא, עַד דִּי־שְׁלִטוּ בְהוֹן אַרְיָוָתָא, וְכָל־גַּרְמֵיהוֹן, הַדִּקוּ. 25 And the king commanded, and they brought those men that had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and they had not come to the bottom of the den, when the lions had the mastery of them, and broke all their bones in pieces.

40165 מִטּוֹב 5 Prep-מִ | Noun - masculine singular adj ; 1) good, pleasant, agreeable ; 1a) pleasant, agreeable (to the senses) ; 1b) pleasant (to the higher nature) ; 1c) good, excellent (of its kind) ; 1d) good, rich, valuable in estimation ; 1e) good, appropriate, becoming ; 1f) better (comparative) ; 1g) glad, happy, prosperous (of man's sensuous nature) ; 1h) good understanding (of man's intellectual nature) ; 1i) good, kind, benign ; 1j) good, right (ethical) ; n m ; 2) a good thing, benefit, welfare ; 2a) welfare, prosperity, happiness ; 2b) good things (collective) ; 2c) good, benefit ; 2d) moral good ; n f ; 3) welfare, benefit, good things ; 3a) welfare, prosperity, happiness ; 3b) good things (collective) ; 3c) bounty 2896 טוֹב Gen. 31:24, 29; Psalms 39:3; 52:5; Zech. 1:17 כד וַיָּבֹא אֱלֹהִים אֶל־לָבָן הָאֲרַמִּי, בַּחֲלֹם הַלָּיְלָה; וַיֹּאמֶר לוֹ, הִשָּׁמֶר לְךָ פֶּן־תְּדַבֵּר עִם־יַעֲקֹב--מִטּוֹב עַד־רָע. 24 And God came to Laban the Aramean in a dream of the night, and said unto him: 'Take heed to thyself that thou speak not to Jacob either good or bad.'

40166 מִטּוֹבָה 1 Prep-מִ | Noun - feminine singular adj ; 1) good, pleasant, agreeable ; 1a) pleasant, agreeable (to the senses) ; 1b) pleasant (to the higher nature) ; 1c) good, excellent (of its kind) ; 1d) good, rich, valuable in estimation ; 1e) good, appropriate, becoming ; 1f) better (comparative) ; 1g) glad, happy, prosperous (of man's sensuous nature) ; 1h) good understanding (of man's intellectual nature) ; 1i) good, kind, benign ; 1j) good, right (ethical) ; n m ; 2) a good thing, benefit, welfare ; 2a) welfare, prosperity, happiness ; 2b) good things (collective) ; 2c) good, benefit ; 2d) moral good ; n f ; 3) welfare, benefit, good things ; 3a) welfare, prosperity, happiness ; 3b) good things (collective) ; 3c) bounty 2896 טוֹב Eccl. 4:8 ח יֵשׁ אֶחָד וְאֵין שֵׁנִי גַּם בֵּן וָאָח אֵין־לוֹ, וְאֵין קֵץ לְכָל־עֲמָלוֹ--גַּם־עיניו (עֵינוֹ), לֹא־תִשְׂבַּע עֹשֶׁר; וּלְמִי אֲנִי עָמֵל, וּמְחַסֵּר אֶת־נַפְשִׁי מִטּוֹבָה--גַּם־זֶה הֶבֶל וְעִנְיַן רָע, הוּא. 8 There is one that is alone, and he hath not a second; yea, he hath neither son nor brother; yet is there no end of all his labour, neither is his eye satisfied with riches: 'for whom then do I labour, and bereave my soul of pleasure?' This also is vanity, yea, it is a grievous business.

40167 מֻטּוֹת 1 Noun - feminine plural construct 1) spreading, outspreading, spreading out 4298 מֻטּוֹת Isa. 8:8 ח וְחָלַף בִּיהוּדָה שָׁטַף וְעָבַר, עַד־צַוָּאר יַגִּיעַ; וְהָיָה מֻטּוֹת כְּנָפָיו, מְלֹא רֹחַב־אַרְצְךָ עִמָּנוּ אֵל. {ס} 8 And he shall sweep through Judah overflowing as he passeth through he shall reach even to the neck; and the stretching out of his wings shall fill the breadth of thy land, O Immanuel. {S}

40168 מַטּוֹת 10 Noun - masculine plural 1) staff, branch, tribe ; 1a) staff, rod, shaft ; 1b) branch (of vine) ; 1c) tribe ; 1c1) company led by chief with staff (originally) 4294 מַטֶּה Num. 1:16; 17:17, 21; 26:55; 31:4; 36:9; Jos. 14:4; 22:14; Ezek. 19:11; Hab. 3:9 טז אֵלֶּה קריאי (קְרוּאֵי) הָעֵדָה, נְשִׂיאֵי מַטּוֹת אֲבוֹתָם: רָאשֵׁי

אַלְפֵי יִשְׂרָאֵל, הֵם. 16 These were the elect of the congregation, the princes of the tribes
of their fathers; they were the heads of the thousands of Israel.

40169 מִטּוֹת 2 Noun - feminine plural construct 1) couch, bed, bier
4296 מִטָּה Est. 1:6; Amos 6:4 ו חוּר כַּרְפַּס וּתְכֵלֶת, אָחוּז בְּחַבְלֵי־בוּץ וְאַרְגָּמָן,
עַל־גְּלִילֵי כֶסֶף, וְעַמּוּדֵי שֵׁשׁ; מִטּוֹת זָהָב וָכֶסֶף, עַל רִצְפַת בַּהַט־וָשֵׁשׁ--וְדַר וְסֹחָרֶת. 6 there
were hangings of white, fine cotton, and blue, bordered with cords of fine linen and purple,
upon silver rods and pillars of marble; the couches were of gold and silver, upon a pavement
of green, and white, and shell, and onyx marble.

40170 מֹטוֹת 3 Noun - feminine plural construct 1) pole, bar of
yoke ; 1a) pole ; 1b) bar of yoke ; 1b1) of oppression (fig.) 4133 מוֹטָה
Jer. 28:13; Ezek. 30:18; 34:27 יג הָלוֹךְ וְאָמַרְתָּ אֶל־חֲנַנְיָה לֵאמֹר, כֹּה אָמַר יְהוָה, מוֹטֹת עֵץ,
שָׁבָרְתָּ; וְעָשִׂיתָ תַחְתֵּיהֶן, מֹטוֹת בַּרְזֶל. 13 'Go, and tell Hananiah, saying: Thus saith the
LORD: Thou hast broken the bars of wood; but thou shalt make in their stead bars of iron.

40171 מַטּוֹתָם 1 Noun - masculine plural construct | third person
masculine plural 1) staff, branch, tribe ; 1a) staff, rod, shaft ; 1b) branch (of vine) ; 1c)
tribe ; 1c1) company led by chief with staff (originally) 4294 מַטֶּה Num.
17:21 כא וַיְדַבֵּר מֹשֶׁה אֶל-בְּנֵי יִשְׂרָאֵל, וַיִּתְּנוּ אֵלָיו כָּל-נְשִׂיאֵיהֶם מַטֶּה לְנָשִׂיא אֶחָד מַטֶּה לְנָשִׂיא
אֶחָד לְבֵית אֲבֹתָם--שְׁנֵים עָשָׂר, מַטּוֹת; וּמַטֵּה אַהֲרֹן, בְּתוֹךְ מַטּוֹתָם. 21 And Moses spoke unto
the children of Israel; and all their princes gave him rods, for each prince one, according to
their fathers' houses, even twelve rods; and the rod of Aaron was among their rods.

40172 מִטִּיט 2 Prep-מ | Noun - masculine singular 1) mud, clay,
mire, damp dirt ; 1a) mud, mire ; 1b) clay (poetical) 2916 טִיט Psalm
40:2/3; 69:15 ג וַיַּעֲלֵנִי, מִבּוֹר שָׁאוֹן-- מִטִּיט הַיָּוֵן: וַיָּקֶם עַל-סֶלַע רַגְלַי; כּוֹנֵן אֲשֻׁרָי. 3
He brought me up also out of the tumultuous pit, out of the miry clay; {N} and He set my feet
upon a rock, He established my goings.

40173 מַטִּיף 1 Verb - Hiphil Participle - masculine singular construct
1) to drop, drip, distil, prophesy, preach, discourse ; 1a) (Qal) to drop, drip ; 1b) (Hiphil) ;
1b1) to drip ; 1b2) to drop (prophecy) 5197 נָטַף Mic. 2:11 יא לוּ־
אִישׁ הֹלֵךְ רוּחַ, וָשֶׁקֶר כִּזֵּב, אַטִּף לְךָ, לַיַּיִן וְלַשֵּׁכָר; וְהָיָה מַטִּיף, הָעָם הַזֶּה. 11 If a man
walking in wind and falsehood do lie: 'I will preach unto thee of wine and of strong drink'; he
shall even be the preacher of this people.

40174 מַטְּךָ 4 אֶת־מַטְּךָ Noun - masculine singular construct | second
person masculine singular 1) staff, branch, tribe ; 1a) staff, rod, shaft ; 1b) branch (of
vine) ; 1c) tribe ; 1c1) company led by chief with staff (originally) 4294 מַטֶּה
Exod. 7:9, 19; 8:12; 14:16 ט כִּי יְדַבֵּר אֲלֵכֶם פַּרְעֹה לֵאמֹר, תְּנוּ לָכֶם מוֹפֵת; וְאָמַרְתָּ אֶל־
אַהֲרֹן, קַח אֶת־מַטְּךָ וְהַשְׁלֵךְ לִפְנֵי־פַרְעֹה--יְהִי לְתַנִּין. 9 'When Pharaoh shall speak unto you,
saying: Show a wonder for you; then thou shalt say unto Aaron: Take thy rod, and cast it
down before Pharaoh, that it become a serpent.'

40175 מִטָּל 2 Prep-מ | Noun - masculine singular 1) dew, night
mist 2919 טַל Deut. 33:13; Hag. 1:10 יג וּלְיוֹסֵף אָמַר, מְבֹרֶכֶת יְהוָה
אַרְצוֹ, מִמֶּגֶד שָׁמַיִם מִטָּל, וּמִתְּהוֹם רֹבֶצֶת תָּחַת. 13 And of Joseph he said: Blessed of the

LORD be his land; for the precious things of heaven, for the dew, and for the deep that coucheth beneath,

40176 מִטַּל 1 Prep-מ | Noun - masculine singular construct 1) dew, night mist 2919 טַל Gen. 27:28 כח וְיִתֶּן־לְךָ, הָאֱלֹהִים, מִטַּל הַשָּׁמַיִם, וּמִשְׁמַנֵּי הָאָרֶץ־־וְרֹב דָּגָן, וְתִירֹשׁ. 28 So God give thee of the dew of heaven, and of the fat places of the earth, and plenty of corn and wine.

40177 מְטַלְטֶלְךָ 1 Verb - Piel Participle - masculine singular construct | second person masculine singular 1) to hurl, cast ; 1a) (Pilpel) to throw away, carry away, hurl ; 1b) (Hiphil) to throw, cast, cast out ; 1c)(Hophal) ; 1c1) to be hurled, hurled down ; 1c2) to be cast, be thrown, be cast out, be thrown down 2904 טוּל Isa. 22:17 יז הִנֵּה יְהוָה מְטַלְטֶלְךָ, טַלְטֵלָה גָּבֶר; וְעֹטְךָ, עָטֹה. 17 Behold, the LORD will hurl thee up and down with a man's throw; yea, He will wind thee round and round;

40178 מִטָּמֵא 1 Prep-מ | Adjective - masculine singular 1) unclean, impure ; 1a) ethically and religiously ; 1b) ritually ; 1c) of places 2931 טָמֵא Job 14:4 ד מִי־יִתֵּן טָהוֹר, מִטָּמֵא־־לֹא אֶחָד. 4 Who can bring a clean thing out of an unclean? not one.

40179 מְטֻמָּאָה 1 Verb - Pual Participle - feminine singular 1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled 2930 טָמֵא Ezek. 4:14 יד וָאֹמַר, אֲהָהּ אֲדֹנָי יְהוִה, הִנֵּה נַפְשִׁי, לֹא מְטֻמָּאָה; וּנְבֵלָה וּטְרֵפָה לֹא־אָכַלְתִּי מִנְּעוּרַי וְעַד־עַתָּה, וְלֹא־בָא בְּפִי בְּשַׂר פִּגּוּל. {ס} 14 Then said I: 'Ah Lord GOD! behold, my soul hath not been polluted; for from my youth up even till now have I not eaten of that which dieth of itself, or is torn of beasts; neither came there abhorred flesh into my mouth.' {S}

40180 מִטֻּמְאַת 1 Prep-מ | Noun - feminine singular construct 1) uncleanness ; 1a) sexual ; 1b) of filthy mass ; 1c) ethical and religious ; 1d) ritual ; 1e) local (of nations) 2932 טֻמְאָה Ezr. 6:21 כא וַיֹּאכְלוּ בְנֵי־יִשְׂרָאֵל, הַשָּׁבִים מֵהַגּוֹלָה, וְכֹל הַנִּבְדָּל מִטֻּמְאַת גּוֹיֵ־הָאָרֶץ, אֲלֵהֶם־־לִדְרֹשׁ, לַיהוָה אֱלֹהֵי יִשְׂרָאֵל. 21 And the children of Israel, that were come back out of the captivity, and all such as had separated themselves unto them from the filthiness of the nations of the land, to seek the LORD, the God of Israel, did eat,

40181 מִטֻּמְאֹת 2 Prep-מ | Noun - feminine plural construct 1) uncleanness ; 1a) sexual ; 1b) of filthy mass ; 1c) ethical and religious ; 1d) ritual ; 1e) local (of nations) 2932 טֻמְאָה Lev. 16:16, 19 טז וְכִפֶּר עַל-הַקֹּדֶשׁ, מִטֻּמְאֹת בְּנֵי יִשְׂרָאֵל, וּמִפִּשְׁעֵיהֶם, לְכָל-חַטֹּאתָם; וְכֵן יַעֲשֶׂה, לְאֹהֶל מוֹעֵד, הַשֹּׁכֵן אִתָּם, בְּתוֹךְ טֻמְאֹתָם. 16 And he shall make atonement for the holy place, because of the uncleannesses of the children of Israel, and because of their transgressions, even all their sins; and so shall he do for the tent of meeting, that dwelleth with them in the midst of their uncleannesses.

40182 מִטֻּמְאָתָהּ 1 Prep-מ | Noun - feminine singular construct | third person feminine singular 1) uncleanness ; 1a) sexual ; 1b) of filthy mass ; 1c) ethical and religious ; 1d) ritual ; 1e) local (of nations) 2932 טֻמְאָה Lev. 16:16, 19 טז וְכִפֶּר עַל-הַקֹּדֶשׁ, מִטֻּמְאֹת בְּנֵי יִשְׂרָאֵל, וּמִפִּשְׁעֵיהֶם, לְכָל-חַטֹּאתָם; וְכֵן יַעֲשֶׂה, לְאֹהֶל מוֹעֵד, הַשֹּׁכֵן אִתָּם, בְּתוֹךְ טֻמְאֹתָם. 16 And he shall make atonement for the holy place, because of the uncleannesses of the children of Israel, and because of their transgressions, even all their sins; and so shall he do for the tent of meeting, that dwelleth with them in the midst of their uncleannesses.

40183 מִטֻּמְאָתוֹ 1 Prep-מ | Noun - feminine singular construct | third person masculine singular 1) uncleanness ; 1a) sexual ; 1b) of filthy mass ; 1c) ethical and religious ; 1d) ritual ; 1e) local (of nations) 2932 טֻמְאָה Lev. 14:19 יט וְעָשָׂה הַכֹּהֵן, אֶת-הַחַטָּאת, וְכִפֶּר, עַל-הַמִּטַּהֵר מִטֻּמְאָתוֹ; וְאַחַר, יִשְׁחַט אֶת-הָעֹלָה. 19 And the priest shall offer the sin-offering, and make atonement for him that is to be cleansed because of his uncleanness; and afterward he shall kill the burnt-offering.

40184 מִטֻּמְאָתֵךְ 1 Prep-מ | Noun - feminine singular construct | second feminine singular 1) uncleanness ; 1a) sexual ; 1b) of filthy mass ; 1c) ethical and religious ; 1d) ritual ; 1e) local (of nations) 2932 טֻמְאָה Ezek. 24:13 יג בְּטֻמְאָתֵךְ, זִמָּה: יַעַן טִהַרְתִּיךְ, וְלֹא טָהַרְתְּ--מִטֻּמְאָתֵךְ לֹא תִטְהֲרִי־עוֹד, עַד־הֲנִיחִי אֶת־חֲמָתִי בָּךְ. 13 Because of thy filthy lewdness, because I have purged thee and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have satisfied My fury upon thee.

40185 מִטֻּמְאָתָם 1 Prep-מ | Noun - feminine singular construct | third person masculine plural 1) uncleanness ; 1a) sexual ; 1b) of filthy mass ; 1c) ethical and religious ; 1d) ritual ; 1e) local (of nations) 2932 טֻמְאָה Lev. 15:31 לא וְהִזַּרְתֶּם אֶת-בְּנֵי-יִשְׂרָאֵל, מִטֻּמְאָתָם; וְלֹא יָמֻתוּ בְּטֻמְאָתָם, בְּטַמְּאָם אֶת-מִשְׁכָּנִי אֲשֶׁר בְּתוֹכָם. 31 Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile My tabernacle that is in the midst of them.

40186 מַטְמוֹן 1 Noun - masculine singular 1) hidden treasure, treasure 4301 מַטְמוֹן Gen. 43:23 כג וְהֵם לֹא יָדְעוּ, כִּי שֹׁמֵעַ יוֹסֵף: כִּי הַמֵּלִיץ, בֵּינֹתָם. 23 And they knew not that Joseph understood them; for the interpreter was between them.

40187 מַטְמֹנִים 1 Noun - masculine plural 1) hidden treasure, treasure 4301 מַטְמוֹן Jer. 41:8 ח וַעֲשָׂרָה אֲנָשִׁים נִמְצְאוּ־בָם, וַיֹּאמְרוּ אֶל־יִשְׁמָעֵאל אַל־תְּמִתֵנוּ--כִּי־יֶשׁ־לָנוּ מַטְמֹנִים בַּשָּׂדֶה, חִטִּים וּשְׂעֹרִים וְשֶׁמֶן וּדְבָשׁ; וַיֶּחְדַּל, וְלֹא הֱמִיתָם בְּתוֹךְ אֲחֵיהֶם. 8 But ten men were found among them that said unto Ishmael: 'Slay us not; for we have stores hidden in the field, of wheat, and of barley, and of oil, and of honey.' So he forbore, and slew them not among their brethren.

40188 מַטָּע 1 Noun - masculine singular 1) place or act of planting, planting, plantation ; 1a) planting place ; 1b) act of planting ; 1c) plantation 4302 מַטָּע Ezek. 34:29 כט וַהֲקִמֹתִי לָהֶם מַטָּע, לְשֵׁם; וְלֹא־יִהְיוּ עוֹד אֲסֻפֵי רָעָב, בָּאָרֶץ, וְלֹא־

יִשְׂאוּ עוֹד, כְּלִמַּת הַגּוֹיִם.   29 And I will raise up unto them a plantation for renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the nations any more.

40189   מַטַּע   1   Noun - masculine singular construct   1) place or act of planting, planting, plantation ; 1a) planting place ; 1b) act of planting ; 1c) plantation
4302   מַטָּע   Isa. 61:3   ג לָשׂוּם לַאֲבֵלֵי צִיּוֹן, לָתֵת לָהֶם פְּאֵר תַּחַת אֵפֶר שֶׁמֶן שָׂשׂוֹן תַּחַת אֵבֶל--מַעֲטֵה תְהִלָּה, תַּחַת רוּחַ כֵּהָה; וְקֹרָא לָהֶם אֵילֵי הַצֶּדֶק, מַטַּע יְהוָה לְהִתְפָּאֵר.   3 To appoint unto them that mourn in Zion, to give unto them a garland for ashes, the oil of joy for mourning, the mantle of praise for the spirit of heaviness; that they might be called terebinths of righteousness, the planting of the LORD, wherein He might glory.

40190   מַטָּעָהּ   2   Noun - masculine singular construct | third person feminine singular   1) place or act of planting, planting, plantation ; 1a) planting place ; 1b) act of planting ; 1c) plantation   4302   מַטָּע   Ezek. 17:7; 31:4   ז וַיְהִי נֶשֶׁר־אֶחָד גָּדוֹל, גְּדוֹל כְּנָפַיִם וְרַב־נוֹצָה; וְהִנֵּה הַגֶּפֶן הַזֹּאת כָּפְנָה שָׁרָשֶׁיהָ עָלָיו, וְדָלִיּוֹתָיו שִׁלְחָה־לוֹ, לְהַשְׁקוֹת אוֹתָהּ, מֵעֲרֻגוֹת מַטָּעָהּ.   7 There was also another great eagle with great wings and many feathers; and, behold, this vine did bend its roots toward him, and shot forth its branches toward him, from the beds of its plantation, that he might water it.

40191   מַטָּעוֹ   1   מַטָּעַיqere;   Noun - common masculine singular construct | suffix third person masculine singular kethib   1) place or act of planting, planting, plantation ; 1a) planting place ; 1b) act of planting ; 1c) plantation   4302
מַטָּע   Isa. 60:21   כא וְעַמֵּךְ כֻּלָּם צַדִּיקִים, לְעוֹלָם יִירְשׁוּ אָרֶץ; נֵצֶר מטעו (מַטָּעַי) מַעֲשֵׂה יָדַי, לְהִתְפָּאֵר.   21 Thy people also shall be all righteous, they shall inherit the land for ever; the branch of My planting, the work of My hands, wherein I glory.

40192   מַטָּעַי   1   מַטָּעוֹkethib;   Noun - common masculine plural construct | suffix first person common singular qere   1) place or act of planting, planting, plantation ; 1a) planting place ; 1b) act of planting ; 1c) plantation   4302
מַטָּע   Isa. 60:21   כא וְעַמֵּךְ כֻּלָּם צַדִּיקִים, לְעוֹלָם יִירְשׁוּ אָרֶץ; נֵצֶר מטעו (מַטָּעַי) מַעֲשֵׂה יָדַי, לְהִתְפָּאֵר.   21 Thy people also shall be all righteous, they shall inherit the land for ever; the branch of My planting, the work of My hands, wherein I glory.

40193   מִטַּעַם   1   Prep-מ | Noun - masculine singular construct   1) taste, judgment ; 1a) taste ; 1b) judgment (fig.) ; 1c) decision, decree   2940   טַ֫עַם
Jon. 3:7   ז וַיַּזְעֵק, וַיֹּאמֶר בְּנִינְוֵה, מִטַּעַם הַמֶּלֶךְ וּגְדֹלָיו, לֵאמֹר: הָאָדָם וְהַבְּהֵמָה הַבָּקָר וְהַצֹּאן, אַל־יִטְעֲמוּ מְאוּמָה--אַל־יִרְעוּ, וּמַיִם אַל־יִשְׁתּוּ.   7 And he caused it to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying: 'Let neither man nor beast, herd nor flock, taste any thing; let them not feed, nor drink water;

40194   מַטְעַמִּים   5   Noun - masculine plural   1) tasty or savory food, delectable food, dainties   4303   מַטְעַמִּים   Gen. 27:4, 7, 9, 14, 31   ד וַעֲשֵׂה־לִי מַטְעַמִּים כַּאֲשֶׁר אָהַבְתִּי, וְהָבִיאָה לִּי--וְאֹכֵלָה: בַּעֲבוּר תְּבָרֶכְךָ נַפְשִׁי, בְּטֶרֶם אָמוּת.   4 and make me savoury food, such as I love, and bring it to me, that I may eat; that my soul may bless thee before I die.'

40195 מְטֹעֲנֵי 1 Verb - Pual Participle - masculine plural construct 1)
(Pual) to pierce 2944 טָעַן Isa. 14:19 יט וְאַתָּה הָשְׁלַכְתָּ מִקִּבְרְךָ, כְּנֵצֶר
נִתְעָב--לְבֻשׁ הֲרֻגִים, מְטֹעֲנֵי חָרֶב; יוֹרְדֵי אֶל־אַבְנֵי־בוֹר, כְּפֶגֶר מוּבָס. 19 But thou art cast
forth away from thy grave like an abhorred offshoot, in the raiment of the slain, that are thrust
through with the sword, that go down to the pavement of the pit, as a carcass trodden under
foot.

40196 מִטָּף 1 Prep-מ | Noun - masculine singular 1) children, little
children, little ones 2945 טַף Exod. 12:37 לז וַיִּסְעוּ בְנֵי־יִשְׂרָאֵל
מֵרַעְמְסֵס, סֻכֹּתָה, כְּשֵׁשׁ־מֵאוֹת אֶלֶף רַגְלִי הַגְּבָרִים, לְבַד מִטָּף. 37 And the children of Israel
journeyed from Rameses to Succoth, about six hundred thousand men on foot, beside children.

40197 מָטָר 15 Noun - masculine singular 1) rain 4306
מָטָר Deut. 11:17; 2 Sam. 1:21; 1 Kings 8:35f; 18:1; 2 Chr. 6:26f; 7:13; Job 5:10; 36:27;
37:6; Psalm 147:8; Prov. 28:3; Isa. 5:6; Zech. 10:1 יז וְחָרָה אַף־יְהוָה בָּכֶם, וְעָצַר אֶת־
הַשָּׁמַיִם וְלֹא־יִהְיֶה מָטָר, וְהָאֲדָמָה, לֹא תִתֵּן אֶת־יְבוּלָהּ; וַאֲבַדְתֶּם מְהֵרָה, מֵעַל הָאָרֶץ הַטֹּבָה, אֲשֶׁר יְהוָה,
נֹתֵן לָכֶם. 17 and the anger of the LORD be kindled against you, and He shut up the
heaven, so that there shall be no rain, and the ground shall not yield her fruit; and ye perish
quickly from off the good land which the LORD giveth you.

40198 מְטַר־ 4 מְטַר־אַרְצְכֶם Noun - masculine singular construct
1) rain 4306 מָטָר Deut. 11:14; 28:12, 24; Isa. 30:23 יד וְנָתַתִּי מְטַר־
אַרְצְכֶם בְּעִתּוֹ, יוֹרֶה וּמַלְקוֹשׁ; וְאָסַפְתָּ דְגָנֶךָ, וְתִירֹשְׁךָ וְיִצְהָרֶךָ. 14 that I will give the rain of
your land in its season, the former rain and the latter rain, that thou mayest gather in thy corn,
and thy wine, and thine oil.

40199 מַטְרֵד 2 בַּת־מַטְרֵד Noun proper - feminine singular
Matred = |pushing forward|; 1) daughter of Mezahab and mother of Mehetabel, the wife of
Hadar (Hadad) of Pau, king of Edom 4308 מַטְרֵד Gen. 36:39; 1 Chr. 1:50
לט וַיָּמָת, בַּעַל חָנָן בֶּן־עַכְבּוֹר, וַיִּמְלֹךְ תַּחְתָּיו הֲדַר, וְשֵׁם עִירוֹ פָּעוּ; וְשֵׁם אִשְׁתּוֹ מְהֵיטַבְאֵל בַּת־מַטְרֵד,
בַּת מֵי זָהָב. 39 And Baal-hanan the son of Achbor died, and Hadar reigned in his stead;
and the name of the city was Pau; and his wife's name was Mehetabel, the daughter of Matred,
the daughter of Me-zahab.

40200 מִטְרוֹת 1 Noun - masculine plural construct 1) rain
4306 מָטָר Job 37:6 ו כִּי לַשֶּׁלֶג, יֹאמַר-- הֱוֵא-אָרֶץ: וְגֶשֶׁם מָטָר; וְגֶשֶׁם, מִטְרוֹת
עֻזּוֹ. 6 For He saith to the snow: 'Fall thou on the earth'; {N} likewise to the shower of
rain, and to the showers of His mighty rain.

40201 מִטֶּרֶם 1 Prep-מ | Adv 1) before, not yet, before that
2962 טֶּרֶם Hag. 2:15 טו וְעַתָּה שִׂימוּ־נָא לְבַבְכֶם, מִן־הַיּוֹם הַזֶּה וָמָעְלָה; מִטֶּרֶם
שׂוּם־אֶבֶן אֶל־אֶבֶן, בְּהֵיכַל יְהוָה. 15 And now, I pray you, consider from this day and
forward--before a stone was laid upon a stone in the temple of the LORD,

40202 מִטֶּרֶף 1 Prep-מ | Noun - masculine singular 1) prey, food,
leaf ; 1a) prey ; 1b) food ; 1c) leaf 2964 טֶּרֶף Gen. 49:9 ט גּוּר אַרְיֵה
יְהוּדָה, מִטֶּרֶף בְּנִי עָלִיתָ; כָּרַע רָבַץ כְּאַרְיֵה וּכְלָבִיא, מִי יְקִימֶנּוּ. 9 Judah is a lion's whelp;

from the prey, my son, thou art gone up. He stooped down, he couched as a lion, and as a lioness; who shall rouse him up?

40203 מִטַּת 1 עַל־מִטַּת Noun - feminine singular construct 1) couch, bed, bier 4296 מִטָּה 2 Kings 4:21 כא וַתַּעַל, וַתַּשְׁכִּבֵהוּ, עַל־מִטַּת, אִישׁ הָאֱלֹהִים; וַתִּסְגֹּר בַּעֲדוֹ, וַתֵּצֵא. 21 And she went up, and laid him on the bed of the man of God, and shut the door upon him, and went out.

40204 מֹטֹת 1 Noun - feminine plural construct 1) pole, bar of yoke ; 1a) pole ; 1b) bar of yoke ; 1b1) of oppression (fig.) 4133 מוֹטָה Lev. 26:13 יג אֲנִי יְהוָה אֱלֹהֵיכֶם, אֲשֶׁר הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ מִצְרַיִם, מִהְיֹת לָהֶם, עֲבָדִים; וָאֶשְׁבֹּר מֹטֹת עֻלְּכֶם, וָאוֹלֵךְ אֶתְכֶם קוֹמְמִיּוּת. {פ} 13 I am the LORD your God, who brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bars of your yoke, and made you go upright. {P}

40205 מְטָת 1 Verb - Qal Perfect - third person feminine singular 1) to reach, come upon, attain ; 1a) (P'al) ; 1a1) to reach, come to ; 1a2) to reach, extend ; 1a3) to come upon 4291 מְטָא Dan. 4:21 כא דְּנָה פִשְׁרָא, מַלְכָּא; וּגְזֵרַת עליא (עִלָּאָה) הִיא, דִּי מְטָת עַל־מָרִאי מַלְכָּא. 21 this is the interpretation, O king, and it is the decree of the Most High, which is come upon my lord the king,

40206 מִטָּתוֹ 7 עַל־מִטָּתוֹ Noun - feminine singular construct | third person masculine singular 1) couch, bed, bier 4296 מִטָּה 2 Sam. 4:7; 1 Kings 17:19; 21:4; 2 Kings 4:32; 2 Chr. 24:25; Prov. 26:14; Cant. 3:7 ז וַיָּבֹאוּ הַבַּיִת, וְהוּא־שֹׁכֵב עַל־מִטָּתוֹ בַּחֲדַר מִשְׁכָּבוֹ, וַיַּכֻּהוּ וַיְמִתֻהוּ, וַיָּסִירוּ אֶת־רֹאשׁוֹ; וַיִּקְחוּ, אֶת־רֹאשׁוֹ, וַיֵּלְכוּ דֶּרֶךְ הָעֲרָבָה, כָּל־הַלָּיְלָה. 7 Now when they came into the house, as he lay on his bed in his bed-chamber, they smote him, and slew him, and beheaded him, and took his head, and went by the way of the Arabah all night.

40207 מִטָּתִי 1 Noun - feminine singular construct | first person common singular 1) couch, bed, bier 4296 מִטָּה Psalm 6:7 ז יָגַעְתִּי, בְּאַנְחָתִי--אַשְׂחֶה בְכָל־לַיְלָה, מִטָּתִי; בְּדִמְעָתִי, עַרְשִׂי אַמְסֶה. 7 I am weary with my groaning; every night make I my bed to swim; I melt away my couch with my tears.

40208 מִטָּתֶךָ 1 וְעַל־מִטָּתֶךָ Noun - feminine singular construct | second person masculine singular 1) couch, bed, bier 4296 מִטָּה Exod. 7:28 כח וְשָׁרַץ הַיְאֹר, צְפַרְדְּעִים, וְעָלוּ וּבָאוּ בְּבֵיתֶךָ, וּבַחֲדַר מִשְׁכָּבְךָ וְעַל־מִטָּתֶךָ; וּבְבֵית עֲבָדֶיךָ וּבְעַמֶּךָ, וּבְתַנּוּרֶיךָ וּבְמִשְׁאֲרוֹתֶיךָ. 28 And the river shall swarm with frogs, which shall go up and come into thy house, and into thy bed-chamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneading-troughs.

40209 מַטֹּתָם 1 אֶת־מַטֹּתָם Noun - masculine plural construct | third person masculine plural 1) staff, branch, tribe ; 1a) staff, rod, shaft ; 1b) branch (of vine) ; 1c) tribe ; 1c1) company led by chief with staff (originally) 4294 מַטֶּה Exod. 7:12 ב וַיַּשְׁלִיכוּ אִישׁ מַטֵּהוּ, וַיִּהְיוּ לְתַנִּינִם; וַיִּבְלַע מַטֵּה־אַהֲרֹן, אֶת־מַטֹּתָם. 12 For they cast down every man his rod, and they became serpents; but Aaron's rod swallowed up their rods.

40210 מִי 335 מִי Interrogative 1) who?, whose?, whom?, would that, whoever, whosoever 4310 מִי Gen. 3:11; 19:12; 21:7, 26; 24:23, 47, 65; 27:18, 32f; 33:5, 8; 43:22; 48:8; 49:9; Exod. 2:14; 3:11; 4:11; 5:2; 10:8; 15:11; 16:3; 24:14; 32:26, 33; Num. 11:4, 18; 22:9; 23:10; 24:9, 23; Deut. 3:24; 4:7; 5:26, 29; 9:2; 20:5, 8; 21:1; 28:67; 30:12f; 33:29; Jos. 9:8; 24:15; Jdg. 1:1; 6:29; 7:3; 9:28, 38; 10:18; 13:17; 15:6; 18:3; 20:18; 21:5, 8; Ruth 3:9, 16; 1 Sam. 2:25; 4:8; 6:20; 11:12; 12:3; 14:17; 17:26, 28, 55f, 58; 18:18; 20:10; 23:22; 24:15; 25:10; 26:6, 9, 14; 28:11; 2 Sam. 1:8; 7:18; 11:21; 12:22; 15:4; 18:12; 19:1; 20:11; 22:32; 23:15; 1 Kings 1:20, 27; 3:9; 20:14; 22:20; 2 Kings 6:11; 9:5, 32; 10:13; 18:20, 35; 19:22; 1 Chr. 11:17; 17:16; 29:14; 2 Chr. 1:10; 18:19; 32:14; 36:23; Ezr. 1:3; Est. 6:4; 7:5; Job 4:2, 7; 5:1; 6:8; 9:4, 12, 19, 24; 11:5; 12:3, 9; 13:5, 19; 14:4, 13; 17:3, 15; 19:23; 21:31; 23:3; 24:25; 25:3; 26:4, 14; 29:2; 31:31, 35; 34:7, 13; 36:22f; 38:2, 5f, 25, 28f, 36f, 41; 39:5; 41:3, 5f; 42:3; Psalm 4:7; 6:6; 12:5; 14:7; 15:1; 18:32; 19:13; 24:3, 8, 10; 25:12; 34:13; 35:10; 39:7; 53:7; 55:7; 59:8; 60:11; 64:6; 71:19; 73:25; 77:14; 89:7, 9, 49; 90:11; 94:16; 106:2; 107:43; 108:11; 113:5; 130:3; 147:17; Prov. 9:4, 16; 18:14; 20:6, 9; 24:22; 30:4, 9; 31:10; Eccl. 2:25; 3:21f; 6:12; 7:13, 24; 8:1, 7; 9:4; 10:14; Cant. 3:6; 6:10; 8:1, 5; Isa. 1:12; 6:8; 10:3; 23:8; 27:4; 28:9; 29:15; 33:14; 36:5, 20; 37:23; 40:12ff, 18, 25f; 41:2, 4, 26; 42:19, 23f; 43:9; 44:10, 24; 45:21; 48:14; 49:21; 50:1, 8ff; 51:12, 19; 52:5; 53:1, 8; 54:15; 57:4, 11; 60:8; 63:1; 66:8; Jer. 2:24; 6:10; 8:23; 9:1, 11; 10:7; 15:5; 17:9; 18:13; 21:13; 23:18; 30:21; 44:28; 46:7; 49:4, 19; 50:44; Lam. 2:13; 3:37; Ezek. 27:32; 31:2, 18; Hos. 14:10; Joel 2:14; Amos 3:8; 7:2, 5; Obad. 1:3; Jon. 3:9; Mic. 1:5; 7:18; Nah. 1:6; 3:7, 19; Hag. 2:3; Zech. 4:7, 10; Mal. 1:10 יא וַיֹּאמֶר--מִי הִגִּיד לְךָ, כִּי עֵירֹם אָתָּה; הֲמִן־הָעֵץ, אֲשֶׁר צִוִּיתִיךָ לְבִלְתִּי אֲכָל־מִמֶּנּוּ--אָכָלְתָּ. 11 And He said: 'Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?'

40211 מֵי 56 Noun - masculine plural construct 1) water, waters ; 1a) water ; 1b) water of the feet, urine ; 1c) of danger, violence, transitory things, refreshment (fig.) 4325 מַ֫יִם Gen. 7:7; 36:39; Exod. 15:19; Num. 5:18, 23f; 8:7; 19:13, 20f; 20:13, 17; 21:22; 27:14; Deut. 11:4; 33:8; Jos. 2:10; 3:8, 13; 4:7, 18, 23; 5:1; 11:5, 7; 15:7, 9; 18:15; Jdg. 5:19; 2 Kings 18:31; 1 Chr. 1:50; Psalm 23:2; 33:7; 81:8; 106:32; Isa. 8:6f; 15:6, 9; 22:9; 36:16; 51:10; 54:9; Jer. 2:18; 8:14; 9:14; 23:15; 48:34; Ezek. 47:3ff, 19; 48:28; Nah. 3:14 ז וַיָּבֹא נֹחַ, וּבָנָיו וְאִשְׁתּוֹ וּנְשֵׁי־בָנָיו אִתּוֹ--אֶל־הַתֵּבָה: מִפְּנֵי, מֵי הַמַּבּוּל. 7 And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.

40212 מִיָּבֵישׁ 1 Noun proper - feminine singular Jabesh = |dry| ; n pr loc ; 1) a town in the territory of Gilead; according to Eusebius, it is beyond the Jordan, 6 miles (10 km) from Pella, on the mountain road to Gerasa; site unknown but may be modern 'Wadi Yabes' ; n pr m ; 2) father ofShallum, the 15th king of the northern kingdom 3003 יָבֵשׁ Jdg. 21:8 ח וַיֹּאמְרוּ--מִי אֶחָד מִשִּׁבְטֵי יִשְׂרָאֵל, אֲשֶׁר לֹא־עָלָה אֶל־יְהוָה הַמִּצְפָּה; וְהִנֵּה לֹא בָא־אִישׁ אֶל־הַמַּחֲנֶה, מִיָּבֵישׁ גִּלְעָד--אֶל־הַקָּהָל. 8 And they said: 'What one is there of the tribes of Israel that came not up unto the LORD to Mizpah?' And, behold, there came none to the camp from Jabesh-gilead to the assembly.

40213 מִיָּגוֹן 1 Prep-מִ | Noun - masculine singular 1) grief, sorrow, anguish 3015 יָגוֹן Est. 9:22 כב כַּיָּמִים, אֲשֶׁר־נָחוּ בָהֶם הַיְּהוּדִים מֵאֹיְבֵיהֶם, וְהַחֹדֶשׁ אֲשֶׁר נֶהְפַּךְ לָהֶם מִיָּגוֹן לְשִׂמְחָה, וּמֵאֵבֶל לְיוֹם טוֹב; לַעֲשׂוֹת אוֹתָם, יְמֵי מִשְׁתֶּה וְשִׂמְחָה, וּמִשְׁלֹחַ מָנוֹת אִישׁ לְרֵעֵהוּ, וּמַתָּנוֹת לָאֶבְיֹנִים. 22 the days wherein the Jews had rest from their enemies, and the month which was turned unto them from sorrow to gladness, and from mourning into a good day; that they should make them days of feasting and gladness, and of sending portions one to another, and gifts to the poor.

40214 מִיגוֹנָם 1 Prep-מִ | Noun - masculine singular construct | third person masculine plural 1) grief, sorrow, anguish 3015 יָגוֹן Jer. 31:13 יג וְרִוֵּיתִי נֶפֶשׁ הַכֹּהֲנִים, דָּשֶׁן; וְעַמִּי אֶת־טוּבִי יִשְׂבָּעוּ, נְאֻם־יְהוָה. {ס} 13 And I will satiate the soul of the priests with fatness, and My people shall be satisfied with My goodness, saith the LORD. {S}

40215 מִיָּד 2 Prep-מִ | Noun - masculine singular 1) grief, sorrow, anguish 3015 יָגוֹן 1 Kings 20:42; Prov. 6:5 מב וַיֹּאמֶר אֵלָיו, כֹּה אָמַר יְהוָה, יַעַן שִׁלַּחְתָּ אֶת־אִישׁ־חֶרְמִי, מִיָּד־־וְהָיְתָה נַפְשְׁךָ תַּחַת נַפְשׁוֹ, וְעַמְּךָ תַּחַת עַמּוֹ. 42 And he said unto him: 'Thus saith the LORD: Because thou hast let go out of thy hand the man whom I had devoted to destruction, therefore thy life shall go for his life, and thy people for his people.'

40216 מִיַּד־ 102 Prep-מִ | Noun - feminine singular construct 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Gen. 9:5; 32:12; 33:19; 38:20; 39:1; 48:22; Exod. 2:19; 3:8; 14:30; 18:9f; Lev. 25:14; Num. 5:25; 24:24; 35:25; Deut. 3:8; 7:8; 25:11; Jos. 9:26; 22:31; Jdg. 2:16, 18; 6:9; 8:22, 34; 9:17; 13:5; Ruth 4:5, 9; 1 Sam. 4:8; 7:3, 8, 14; 9:16; 10:18; 12:4, 10f; 14:48; 17:37; 20:16; 25:39; 2 Sam. 3:18; 8:1; 12:7; 18:19, 31; 23:21; 1 Kings 11:12, 31, 35; 22:3; 2 Kings 9:7; 13:25; 17:39; 18:33; 19:14; 1 Chr. 11:23; 18:1; 28:19; 2 Chr. 30:6, 16; 31:13; 32:22; 34:9; Neh. 9:27; Job 6:23; Psalm 22:21; 31:16; 49:16; 71:4; 82:4; 89:49; 97:10; 106:10; 107:2; 144:7, 11; Prov. 6:5; Eccl. 2:24; Isa. 36:18; 37:14; 40:2; 47:14; 51:17; Jer. 15:21; 20:13; 21:12; 22:3; 25:17; 31:11; 32:4; Ezek. 33:6; 34:27; 39:3; Hos. 13:14 ה וְאַךְ אֶת־דִּמְכֶם לְנַפְשֹׁתֵיכֶם אֶדְרֹשׁ, מִיַּד כָּל־חַיָּה אֶדְרְשֶׁנּוּ; וּמִיַּד הָאָדָם, מִיַּד אִישׁ אָחִיו־־אֶדְרֹשׁ, אֶת־נֶפֶשׁ הָאָדָם. 5 And surely your blood of your lives will I require; at the hand of every beast will I require it; and at the hand of man, even at the hand of every man's brother, will I require the life of man.

40217 מֵידְבָא 5 עַד־מֵידְבָא Noun proper - feminine singular Medeba = |water of rest|; 1) a town in Moab assigned to Reuben and located 4 miles (6 km) southwest of Heshbon; still extant 4311 מֵידְבָא Num. 21:30; Jos. 13:9, 16; 1 Chr. 19:7; Isa. 15:2 ל וַנִּירָם אָבַד חֶשְׁבּוֹן, עַד-דִּיבֹן; וַנַּשִּׁים עַד-נֹפַח, אֲשֶׁר עַד-מֵידְבָא. 30 We have shot at them--Heshbon is perished--even unto Dibon, and we have laid waste even unto Nophah, which reacheth unto Medeba.

40218 מֵידָד 1 Noun proper - masculine singular Medad = |love|; 1)one of the 70 elders to whom was communicated the prophetic power of Moses and who prophesied in the camp of the Israelites in the wilderness 4312 מֵידָד Num. 11:26 כו וַיִּשָּׁאֲרוּ שְׁנֵי-אֲנָשִׁים בַּמַּחֲנֶה שֵׁם הָאֶחָד אֶלְדָּד וְשֵׁם הַשֵּׁנִי מֵידָד וַתָּנַח עֲלֵהֶם הָרוּחַ, וְהֵמָּה בַּכְּתֻבִים, וְלֹא יָצְאוּ, הָאֹהֱלָה; וַיִּתְנַבְּאוּ, בַּמַּחֲנֶה. 26 But there remained two men in the camp, the name of the one was Eldad, and the name of the other Medad; and the spirit rested upon them; and they were of them that were recorded, but had not gone out unto the Tent; and they prophesied in the camp.

40219 מִיָּדָהּ 3 Prep-מ | Noun - feminine singular construct | third person feminine singular 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד 1 Sam. 25:35; 2 Sam. 13:5f לה וַיִּקַּח דָּוִד מִיָּדָהּ, אֵת אֲשֶׁר־הֵבִיאָה לוֹ; וְלָהּ אָמַר, עֲלִי לְשָׁלוֹם לְבֵיתֵךְ--רְאִי שָׁמַעְתִּי בְקוֹלֵךְ, וָאֶשָּׂא פָּנָיִךְ. 35 So David received of her hand that which she had brought him; and he said unto her: 'Go up in peace to thy house; see, I have hearkened to thy voice, and have accepted thy person.'

40220 מִיָּדוֹ 1 Prep-מ | Noun - feminine singular construct | third person masculine singular 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Isa. 37:20 כ וְעַתָּה יְהוָה אֱלֹהֵינוּ, הוֹשִׁיעֵנוּ מִיָּדוֹ; וְיֵדְעוּ כָּל־מַמְלְכוֹת הָאָרֶץ, כִּי־אַתָּה יְהוָה לְבַדֶּךָ. 20 Now therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that Thou art the LORD, even Thou only.'

40221 מִיָּדוֹ 17 Prep-מ | Noun - feminine singular construct | third person masculine singular 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Exod. 32:19 kethib מִיָּדוֹ; qere מִיָּדָיו; Num. 21:26; Jos. 24:10; Jdg. 15:17; 1 Sam. 27:1; 1 Kings 11:34; 2 Kings 5:20; 18:29; 19:19; Job 27:22; Jer. 34:3; 42:11; Ezek. 30:22; Dan. 8:4, 7; 11:41; Hab. 3:4 יט וַיְהִי, כַּאֲשֶׁר קָרַב אֶל־הַמַּחֲנֶה, וַיַּרְא אֶת־הָעֵגֶל, וּמְחֹלֹת; וַיִּחַר־אַף מֹשֶׁה, וַיַּשְׁלֵךְ מִיָּדָו אֶת־הַלֻּחֹת, וַיְשַׁבֵּר אֹתָם, תַּחַת הָהָר. 19 And it came to pass, as soon as he came nigh unto the camp, that he saw the calf and the dancing; and Moses' anger waxed hot, and he cast the tables out of his hands, and broke them beneath the mount.

40222 מִידֵי 4 Prep-מ | Noun feminine dual construct 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ;

1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Gen. 49:24; Job 5:20; Psalms 140:5; 141:9 כד וַתֵּשֶׁב בְּאֵיתָן קַשְׁתּוֹ, וַיָּפֹזּוּ זְרֹעֵי יָדָיו; מִידֵי אֲבִיר יַעֲקֹב, מִשָּׁם רֹעֶה אֶבֶן יִשְׂרָאֵל. 24 But his bow abode firm, and the arms of his hands were made supple, by the hands of the Mighty One of Jacob, from thence, from the Shepherd, the Stone of Israel,

40223 מִיָּדִי 23 Prep-מ | Noun - feminine singular construct | first person common singular 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Gen. 21:30; 31:39; 33:10; 43:9; Deut. 32:39; Jdg. 17:3; 2 Kings 18:34f; 2 Chr. 32:13ff, 17; Isa. 36:19f; 43:13; 50:11; Jer. 25:15; Hos. 2:12 ל וַיֹּאמֶר--כִּי אֶת־שֶׁבַע כְּבָשֹׂת, תִּקַּח מִיָּדִי: בַּעֲבוּר תִּהְיֶה־לִּי לְעֵדָה, כִּי חָפַרְתִּי אֶת־הַבְּאֵר הַזֹּאת. 30 And he said: 'Verily, these seven ewe-lambs shalt thou take of my hand, that it may be a witness unto me, that I have digged this well.'

40224 מִיָּדָיו 1 מִיָּדוֹkethib; Noun - common feminine dual construct | suffix third person masculine singular qere 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Exod. 32:19 יט וַיְהִי, כַּאֲשֶׁר קָרַב אֶל־הַמַּחֲנֶה, וַיַּרְא אֶת־הָעֵגֶל, וּמְחֹלֹת; וַיִּחַר־אַף מֹשֶׁה, וַיַּשְׁלֵךְ מִיָּדָו אֶת־הַלֻּחֹת, וַיְשַׁבֵּר אֹתָם, תַּחַת הָהָר. 19 And it came to pass, as soon as he came nigh unto the camp, that he saw the calf and the dancing; and Moses' anger waxed hot, and he cast the tables out of his hands, and broke them beneath the mount.

40225 מִיֶּדְכֶם 6 Prep-מ | Noun - feminine singular construct | second person masculine plural 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד 2 Sam. 4:11; Isa. 1:12; Mal. 1:9f, 13; 2:13 יא אַף כִּי־אֲנָשִׁים רְשָׁעִים, הָרְגוּ אֶת־אִישׁ־צַדִּיק בְּבֵיתוֹ--עַל־מִשְׁכָּבוֹ; וְעַתָּה, הֲלוֹא אֲבַקֵּשׁ אֶת־דָּמוֹ מִיֶּדְכֶם, וּבִעַרְתִּי אֶתְכֶם, מִן־הָאָרֶץ. 11 How much more, when wicked men have slain a righteous person in his own house upon his bed, shall I not now require his blood of your hand, and take you away from the earth?'

40226 מִיֶּדְכֶן 2 Prep-מ | Noun - feminine singular construct | second feminine plural 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ;

1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Ezek. 13:21, 23 כא וְקָרַעְתִּי אֶת־מִסְפְּחֹתֵיכֶם, וְהִצַּלְתִּי אֶת־עַמִּי מִיֶּדְכֶן, וְלֹא־יִהְיוּ עוֹד בְּיֶדְכֶן, לִמְצוּדָה; וִידַעְתֶּן, כִּי־אֲנִי יְהוָה.
21 Your pads also will I tear, and deliver My people out of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I am the LORD.

40227 מִיָּדֵךְ 2 Prep-מִ | Noun - feminine singular construct | first person common singular 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד 2 Sam. 13:10; Isa. 51:22 י וַיֹּאמֶר אַמְנוֹן אֶל־תָּמָר, הָבִיאִי הַבִּרְיָה הַחֶדֶר, וְאֶבְרֶה, מִיָּדֵךְ; וַתִּקַּח תָּמָר, אֶת־הַלְּבִבוֹת אֲשֶׁר עָשָׂתָה, וַתָּבֵא לְאַמְנוֹן אָחִיהָ, הֶחָדְרָה. 10 And Amnon said unto Tamar: 'Bring the food into the chamber, that I may eat of thy hand.' And Tamar took the cakes which she had made, and brought them into the chamber to Amnon her brother.

40228 מִיָּדֶךָ 7 Prep-מִ | Noun - feminine singular construct | second person masculine singular 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Gen. 4:11; Deut. 26:4; 1 Sam. 24:16; 28:17; 2 Chr. 16:7; 25:15; Mic. 5:11 יא וְעַתָּה, אָרוּר אָתָּה, מִן־הָאֲדָמָה אֲשֶׁר פָּצְתָה אֶת־פִּיהָ, לָקַחַת אֶת־דְּמֵי אָחִיךָ מִיָּדֶךָ. 11 And now cursed art thou from the ground, which hath opened her mouth to receive thy brother's blood from thy hand.

40229 מִיָּדְךָ 8 Prep-מִ | Noun - feminine singular construct | second person masculine singular 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד 1 Chr. 29:16; Job 10:7; 35:7; Psalms 88:6; Jer. 25:28; Ezek. 3:18, 20; 33:8 טז יְהוָה אֱלֹהֵינוּ--כֹּל הֶהָמוֹן הַזֶּה אֲשֶׁר הֲכִינֹנוּ, לִבְנוֹת־לְךָ בַיִת לְשֵׁם קָדְשֶׁךָ: מִיָּדְךָ היא (הוּא), וּלְךָ הַכֹּל. 16 O LORD our God, all this store that we have prepared to build Thee a house for Thy holy name cometh of Thy hand, and is all Thine own.

40230 מִיָּדָם 14 Prep-מִ | Noun - feminine singular construct | third person masculine plural 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Gen. 37:21f; Exod. 29:25; 32:4; Jdg. 10:12; 12:2; 1 Sam. 10:4; 2 Kings 5:24; 2 Chr. 35:11; Jer. 38:18, 23; Lam. 5:8; Ezek. 34:10;

Zech. 11:6 כא וַיִּשְׁמַע רְאוּבֵן, וַיַּצִּלֵהוּ מִיָּדָם; וַיֹּאמֶר, לֹא נַכֶּנּוּ נָפֶשׁ. 21 And Reuben heard it, and delivered him out of their hand; and said: 'Let us not take his life.'

40231 מִיָּדֵנוּ 1 Prep-מ | Noun - feminine singular construct | first person common plural 1) hand ; 1a) hand (of man); 1b) strength, power (fig.) ; 1c) side (of land), part, portion (metaph.) (fig.) ; 1d) (various special, technical senses) ; 1d1) sign, monument ; 1d2) part, fractional part, share ; 1d3) time, repetition ; 1d4) axle-trees, axle ; 1d5) stays, support (for laver) ; 1d6) tenons (in tabernacle) ; 1d7) a phallus, a hand (meaning unsure) ; 1d8) wrists 3027 יָד Jdg. 13:23 כג וַתֹּאמֶר לוֹ אִשְׁתּוֹ, לוּ חָפֵץ יְהוָה לַהֲמִיתֵנוּ לֹא-לָקַח מִיָּדֵנוּ עֹלָה וּמִנְחָה, וְלֹא הֶרְאָנוּ, אֶת-כָּל-אֵלֶּה; וְכָעֵת, לֹא הִשְׁמִיעָנוּ כָּזֹאת. 23 But his wife said unto him: 'If the LORD were pleased to kill us, He would not have received a burnt-offering and a meal-offering at our hand, neither would He have shown us all these things, nor would at this time have told such things as these.'

40232 מְיֻדָּע 1 מוֹדַעqere; Verb - Pual Participle - masculine singular absolute kethib 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Ruth 2:1 א וּלְנָעֳמִי מידע (מוֹדַע) לְאִישָׁהּ, אִישׁ גִּבּוֹר חַיִל--מִמִּשְׁפַּחַת, אֱלִימֶלֶךְ: וּשְׁמוֹ, בֹּעַז. 1 And Naomi had a kinsman of her husband's, a mighty man of valour, of the family of Elimelech, and his name was Boaz.

40233 מְיֻדָּעַי 2 Verb - Pual Participle - masculine plural construct | first person common singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Psalm 88:9, 19 ט הִרְחַקְתָּ מְיֻדָּעַי, מִמֶּנִּי: שַׁתַּנִי תוֹעֵבוֹת לָמוֹ; כָּלֻא, וְלֹא אֵצֵא. 9 Thou hast put mine acquaintance far from me; Thou hast made me an abomination unto them; I am shut up, and I cannot come forth.

40234 מְיֻדַּעַת 1 מוּדַעַתkethib; Verb - Pual Participle - feminine singular absolute kethib 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Isa. 12:5 ה זַמְּרוּ יְהוָה, כִּי גֵאוּת עָשָׂה; מידעת (מוּדַעַת) זֹאת, בְּכָל־הָאָרֶץ. 5 Sing unto the LORD; for He hath done gloriously; this is made known in all the earth.

40235 מִיהוּדָה 11 Prep-מ | Noun proper - masculine singular Judah = |praised|; 1) the son of Jacob by Leah ; 2) the tribe descended from Judah the son of Jacob ; 3) the territory occupied by the tribe of Judah ; 4) the kingdom comprised of the tribes of Judah and Benjamin which occupied the southern part of Canaan after the nation split upon the death ofSolomon ; 5) a Levite in Ezra's time ; 6) an overseer of Jerusalem in the time of Nehemiah ; 7) a Levite musician in the time of Nehemiah ; 8) a priest in the time of Nehemiah 3063 יְהוּדָה Gen. 49:10; Jdg. 15:11; 1 Kings 13:1, 12, 14, 21; 2 Kings 23:17; 2 Chr. 14:7; 17:6; 24:6; Neh. 1:2 י לֹא־יָסוּר שֵׁבֶט מִיהוּדָה, וּמְחֹקֵק מִבֵּין רַגְלָיו, עַד כִּי־יָבֹא שִׁילֹה, וְלוֹ יִקְּהַת עַמִּים. 10 The sceptre shall not depart from Judah, nor the ruler's staff from between his feet, as long as men come to Shiloh; and unto him shall the obedience of the peoples be.

40236 מֵיהוָה 4 Prep-מ | Noun proper - masculine singular Jehovah = |the existingone|; 1) the proper name of theone true God ; 1a) unpronounced except with the vowel pointings of H0136 3068 יְהוָה 1 Sam. 24:7; 26:11; 1 Kings 21:3; Isa. 29:15 ז וַיְשַׁסַּע דָּוִד אֶת־אֲנָשָׁיו בַּדְּבָרִים, וְלֹא נְתָנָם לָקוּם אֶל־שָׁאוּל; וְשָׁאוּל קָם מֵהַמְּעָרָה, וַיֵּלֶךְ בַּדָּרֶךְ. {ס} 7 So David checked his men with these words, and suffered them not to rise against Saul. And Saul rose up out of the cave, and went on his way. {S}

40237 מֵיְהוָה 20 Prep-מ | Noun proper - masculine singular Jehovah = |the existingone|; 1) the proper name of theone true God ; 1a) unpronounced except with the vowel pointings of H0136 3068 יְהוָה Gen. 18:14; 24:50; Num. 32:22; Jdg. 14:4; 1 Sam. 1:20; 1 Kings 2:15; 2 Chr. 20:4; 26:18; Psalm 33:8; 37:23, 39; Prov. 8:35; 12:2; 18:22; 20:24; Isa. 40:27; Jer. 51:5; Lam. 2:9; 3:18; Zech. 10:1 יד הֲיִפָּלֵא מֵיְהוָה, דָּבָר; לַמּוֹעֵד אָשׁוּב אֵלֶיךָ, כָּעֵת חַיָּה--וּלְשָׂרָה בֵן. 14 Is any thing too hard for the LORD. At the set time I will return unto thee, when the season cometh round, and Sarah shall have a son.'

40238 מִיּוֹם־ 25 Prep-מ | Noun - masculine singular 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ;

1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1)
today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם Exod. 10:6; 12:15; Lev.
23:15; Num. 30:15; Deut. 9:24; 1 Sam. 7:2; 8:8; 29:3, 6, 8; 2 Sam. 13:32; 2 Kings 8:6; 1 Chr.
16:23; Ezr. 3:6; Neh. 5:14; Est. 3:7; Psalm 96:2; Eccl. 7:1; Isa. 38:12f; 43:13; Jer. 36:2; Ezek.
28:15; 48:35; Hag. 2:18 ו וּמָלְאוּ בָתֶּיךָ וּבָתֵּי כָל־עֲבָדֶיךָ, וּבָתֵּי כָל־מִצְרַיִם, אֲשֶׁר לֹא־רָאוּ
אֲבֹתֶיךָ וַאֲבוֹת אֲבֹתֶיךָ, מִיּוֹם הֱיוֹתָם עַל־הָאֲדָמָה עַד הַיּוֹם הַזֶּה; וַיִּפֶן וַיֵּצֵא, מֵעִם פַּרְעֹה. 6 and
thy houses shall be filled, and the houses of all thy servants, and the houses of all the
Egyptians; as neither thy fathers nor thy fathers' fathers have seen, since the day that they
were upon the earth unto this day.' And he turned, and went out from Pharaoh.

40239 מִיּוֹרְדֵי 1 מִיָּרְדִי־בוֹר Verb - Qal Participle - masculine plural
construct kethib | particle preposition kethib | Noun - common masculine singular absolute
1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come
down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b)
(Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay
prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken
down 3381 יָרַד Psalm 30:3/4 ד יְהוָה--הֶעֱלִיתָ מִן-שְׁאוֹל נַפְשִׁי; חִיִּיתַנִי,
מיורדי- (מִיָּרְדִי-) בוֹר. 4 O LORD, Thou broughtest up my soul from the nether-world;
Thou didst keep me alive, that I should not go down to the pit.

40240 מִיּוֹשֵׁב 1 Prep-מ | Verb - Qal Participle - masculine singular 1)
to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain,
stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ;
1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4)
to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1)
to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב 1 Sam. 24:7; 26:11; 1
Kings 21:3; Isa. 29:15 ז וַיְשַׁסַּע דָּוִד אֶת־אֲנָשָׁיו בַּדְּבָרִים, וְלֹא נְתָנָם לָקוּם אֶל־שָׁאוּל; וְשָׁאוּל קָם
מֵהַמְּעָרָה, וַיֵּלֶךְ בַּדָּרֶךְ. {ס} 7 So David checked his men with these words, and suffered
them not to rise against Saul. And Saul rose up out of the cave, and went on his way. {S}

40241 מִיּוֹשְׁבֵי 2 Prep-מ | Verb - Qal Participle - masculine plural construct
1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to
remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to
set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to
dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e)
(Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Jdg.
21:9, 12 ט וַיִּתְפָּקֵד, הָעָם; וְהִנֵּה אֵין־שָׁם אִישׁ, מִיּוֹשְׁבֵי יָבֵשׁ גִּלְעָד. 9 For when the
people were numbered, behold, there were none of the inhabitants of Jabesh-gilead there.

40242 מְיֻזָּנִים 1 Verb - Pual Participle - masculine plural 1) to feed ;
1a) (Hophal) to be well fed 2109 זוּן Jer. 5:8 ח סוּסִים מְיֻזָּנִים,
מַשְׁכִּים הָיוּ; אִישׁ אֶל־אֵשֶׁת רֵעֵהוּ, יִצְהָלוּ. 8 They are become as well-fed horses, lusty
stallions; every one neigheth after his neighbour's wife.

40243 מִיִּזְרְעֶאל 2 Prep-מ | Noun proper - feminine singular Jezreel
= |God sows| ; n pr m ; 1) a descendant of the father or founder of Etam of Judah ; 2) first

son of Hosea the prophet ; n pr loc ; 3) a city in the Nekeb of Judah ; 4) a city in Issachar on the northwest spur of Mount Gilboa 3157 יִזְרְעֶאל 1 Sam. 25:43; 2 Sam. 4:4; מג וְאֶת־אֲחִינֹעַם לָקַח דָּוִד, מִיִּזְרְעֶאל; וַתִּהְיֶיןָ גַּם־שְׁתֵּיהֶן לוֹ, לְנָשִׁים. {ס}
43 David also took Ahinoam of Jezreel; and they became both of them his wives. {S}

40244 מְיַחֵל 1 Verb - Piel Participle - masculine singular 1) to wait, hope, expect ; 1a) (Niphal) to wait ; 1b) (Piel) ; 1b1) to wait, await, tarry ; 1b2) to wait for, hope for ; 1c) (Hiphil) to wait, tarry, wait for, hope for 3176 יָחַל Psalm 69:4 ד יָגַעְתִּי בְקָרְאִי, נִחַר גְּרוֹנִי: כָּלוּ עֵינַי--מְיַחֵל, לֵאלֹהָי. 4 I am weary of my crying; my throat is dried; mine eyes fail while I wait for my God.

40245 מִיָּחֵף 1 Prep-מ | Adjective - masculine singular 1) barefoot ; 1a) bareness, being unshod (subst) 3182 יָחֵף Jer. 2:25 כה מִנְעִי רַגְלֵךְ מִיָּחֵף, וגורנך (וּגְרוֹנֵךְ) מִצִּמְאָה; וַתֹּאמְרִי נוֹאָשׁ--לוֹא, כִּי־אָהַבְתִּי זָרִים וְאַחֲרֵיהֶם אֵלֵךְ.
25 Withhold thy foot from being unshod, and thy throat from thirst; but thou saidst: 'There is no hope; no, for I have loved strangers, and after them will I go.'

40246 מֵיטַב 3 Noun - masculine singular construct 1) the best ; 1a) as superlative 4315 מֵיטַב Exod. 22:4; 1 Sam. 15:9, 15 ד כִּי יַבְעֶר־אִישׁ, שָׂדֶה אוֹ־כֶרֶם, וְשִׁלַּח אֶת־בְּעִירֹה, וּבִעֵר בִּשְׂדֵה אַחֵר--מֵיטַב שָׂדֵהוּ וּמֵיטַב כַּרְמוֹ, יְשַׁלֵּם. {ס}
4 If a man cause a field or vineyard to be eaten, and shall let his beast loose, and it feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution. {S}

40247 מֵיטִבֵי 1 Verb - Hiphil Participle - masculine plural construct 1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be joyful ; 1a2) to be well placed ; 1a3) to be well for, be well with, go well with ; 1a4) to be pleasing, be pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do good to, deal well with ; 1b3) to do well, do thoroughly ; 1b4) to make a thing good or right or beautiful ; 1b5) to do well, do right 3190 יָטַב Prov. 30:29 כט שְׁלֹשָׁה הֵמָּה, מֵיטִיבֵי צָעַד; וְאַרְבָּעָה, מֵיטִבֵי לָכֶת. 29 There are three things which are stately in their march, yea, four which are stately in going:

40248 מִיָּטְבָתָה 1 Prep-מ | Noun proper - feminine singular Jotbath or Jotbathah = |pleasantness|; 1) a stopping place in the wilderness; site unknown 3193 יָטְבָתָה Num. 33:34 לד וַיִּסְעוּ, מִיָּטְבָתָה; וַיַּחֲנוּ, בְּעַבְרֹנָה. 34 And they journeyed from Jotbah, and pitched in Abronah.

40249 מֵיטִיב 1 Verb - Hiphil Participle - masculine singular 1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be joyful ; 1a2) to be well placed ; 1a3) to be well for, be well with, go well with ; 1a4) to be pleasing, be pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do good to, deal well with ; 1b3) to do well, do thoroughly ; 1b4) to make a thing good or right or beautiful ; 1b5) to do well, do right 3190 יָטַב 1 Sam. 16:17 יז וַיֹּאמֶר שָׁאוּל, אֶל־עֲבָדָיו: רְאוּ־נָא לִי, אִישׁ מֵיטִיב לְנַגֵּן, וַהֲבִיאוֹתֶם, אֵלָי. 17 And Saul said unto his servants: 'Provide me now a man that can play well, and bring him to me.'

40250 מֵיטִבֵי 1 Verb - Hiphil Participle - masculine plural construct
1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be joyful ; 1a2) to be well placed ; 1a3) to be well for, be well with, go well with ; 1a4) to be pleasing, be pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do good to, deal well with ; 1b3) to do well, do thoroughly ; 1b4) to make a thing good or right or beautiful ; 1b5) to do well, do right 3190 יָטַב Prov. 30:29 כט שְׁלֹשָׁה הֵמָּה, מֵיטִיבֵי צָעַד; וְאַרְבָּעָה, מֵיטְבֵי לָכֶת. 29 There are three things which are stately in their march, yea, four which are stately in going:

40251 מֵיטִבִים 1 Verb - Hiphil Participle - masculine plural 1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be joyful ; 1a2) to be well placed ; 1a3) to be well for, be well with, go well with ; 1a4) to be pleasing, be pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do good to, deal well with ; 1b3) to do well, do thoroughly ; 1b4) to make a thing good or right or beautiful ; 1b5) to do well, do right 3190 יָטַב Jdg. 19:22 כב הֵמָּה, מֵיטִיבִים אֶת־לִבָּם, וְהִנֵּה אַנְשֵׁי הָעִיר אַנְשֵׁי בְנֵי־בְלִיַּעַל נָסַבּוּ אֶת־הַבַּיִת, מִתְדַּפְּקִים עַל־הַדָּלֶת; וַיֹּאמְרוּ, אֶל־הָאִישׁ בַּעַל הַבַּיִת הַזָּקֵן לֵאמֹר, הוֹצֵא אֶת־הָאִישׁ אֲשֶׁר־בָּא אֶל־בֵּיתְךָ, וְנֵדָעֶנּוּ. 22 As they were making their hearts merry, behold, the men of the city, certain base fellows, beset the house round about, beating at the door; and they spoke to the master of the house, the old man, saying: 'Bring forth the man that came into thy house, that we may know him.'

40252 מִיָּיִן 5 Prep-מ | Noun - masculine singular 1) wine
3196 יַיִן Gen. 49:12; Psalms 78:65; Cant. 1:2; Isa. 51:21; Hos. 7:5 יב חַכְלִילִי עֵינַיִם, מִיָּיִן; וּלְבֶן־שִׁנַּיִם, מֵחָלָב. {פ} 12 His eyes shall be red with wine, and his teeth white with milk. {P}

40253 מִיַּיִן 4 Prep-מ | Noun - masculine singular 1) wine
3196 יַיִן Num. 6:3; Cant. 1:4; 4:10; 8:2 ג מִיַּיִן וְשֵׁכָר יַזִּיר, חֹמֶץ יַיִן וְחֹמֶץ שֵׁכָר לֹא יִשְׁתֶּה; וְכָל-מִשְׁרַת עֲנָבִים לֹא יִשְׁתֶּה, וַעֲנָבִים לַחִים וִיבֵשִׁים לֹא יֹאכֵל. 3 he shall abstain from wine and strong drink: he shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat fresh grapes or dried.

40254 מִיֵּינָהּ 1 Prep-מ | Noun - masculine singular construct | third person feminine singular 1) wine 3196 יַיִן Jer. 51:7 ז כּוֹס־זָהָב בָּבֶל, בְּיַד־יְהוָה־־מְשַׁכֶּרֶת, כָּל־הָאָרֶץ: מִיֵּינָהּ שָׁתוּ גוֹיִם, עַל־כֵּן יִתְהֹלְלוּ גוֹיִם. 7 Babylon hath been a golden cup in LORD'S hand, that made all the earth drunken; the nations have drunk of her wine, therefore the nations are mad.

40255 מִיֵּינוֹ 1 Prep-מ | Noun - masculine singular construct | third person masculine singular 1) wine 3196 יַיִן Gen. 9:24 כד וַיִּיקֶץ נֹחַ, מִיֵּינוֹ; וַיֵּדַע, אֵת אֲשֶׁר־עָשָׂה לוֹ בְּנוֹ הַקָּטָן. 24 And Noah awoke from his wine, and knew what his youngest son had done unto him.

40256 מִיכָא 4 Noun proper - masculine singular Micha = |who is like God|; 1) son of Mephibosheth ; 2) a Levite who signed the covenant with Nehemiah ; 3) father of Mattaniah, a Gershonite Levite and descendant of Asaph 4316 מִיכָא
2 Sam. 9:12; 1 Chr. 9:15; Neh. 10:12; 11:22 יב וְלִמְפִיבֹשֶׁת בֵּן־קָטָן, וּשְׁמוֹ מִיכָא; וְכֹל מוֹשַׁב

בֵּית־צִיבָא, עֲבָדִים לִמְפִיבֹשֶׁת. 12 Now Mephibosheth had a young son, whose name was Mica. And all that dwelt in the house of Ziba were servants unto Mephibosheth.

40257 מִיכָאֵל 10 בֶּן־מִיכָאֵל Noun proper - masculine singular Michael = |who is like God|; 1)one of, the chief, or the first archangel who is described as theone who stands in time of conflict for the children of Israel ; 2) an Asherite, father ofSethur,one of the 12 spies of Israel ; 3)one of the Gadites who settled in the land of Bashan ; 4) another Gadite, ancestor of Abihail ; 5) a Gershonite Levite, ancestor of Asaph ; 6)one of the 5 sons of Izrahiah of the tribe of Issachar ; 7) a Benjamite of the sons of Beriah ; 8)one of the captains from Manasseh who joined David at Ziklag ; 9) father or ancestor of Omri, chief of the tribe of Issachar in the reign of David ; 10)one of the sons of Jehoshaphat who were murdered by their elder brother, Jehoram ; 11) father or ancestor of Zebadiah, of the sons ofShephatiah 4317 מִיכָאֵל Num. 13:13; 1 Chr. 5:13f; 6:25; 7:3; 27:18; Ezr. 8:8; Dan. 10:13, 21; 12:1 יג לְמַטֵּה אָשֵׁר, סְתוּר בֶּן-מִיכָאֵל. 13 Of the tribe of Asher, Sethur the son of Michael.

40258 מִיכָה 32 Noun proper - masculine singular Micah or Micaiah or Michah = |who is like God|; 1) the 6th in order of the minor prophets; a native of Moresheth, he prophesied during the reigns of Jotham, Ahaz, and Hezekiah of Judah, and was contemporary with the prophets Hosea, Amos, and Isaiah ; 2) an Ephraimite during the period of the judges ; 3) a descendant of Joel the Reubenite ; 4) son of Meribbaal and grandson of Jonathan ; 5) a Kohathite Levite, the eldest son of Uzziel the brother of Amram ; 6) father of Abdon, a man of high station in the reign of Josiah ; 7) son of Imlah and a prophet ofSamaria who predicted the defeat and death of king Ahab of Israel 4318 מִיכָה Jdg. 17:5, 8ff, 12f; 18:2ff, 13, 15, 18, 22, 26f, 31; 1 Chr. 5:5; 8:34f; 9:40f; 23:20; 24:24f; 2 Chr. 18:14; 34:20; Neh. 11:17; Jer. 26:18; Mic. 1:1 ה וְהָאִישׁ מִיכָה, לוֹ בֵּית אֱלֹהִים; וַיַּעַשׂ אֵפוֹד, וּתְרָפִים, וַיְמַלֵּא אֶת־יַד אַחַד מִבָּנָיו, וַיְהִי־לוֹ לְכֹהֵן. 5 And the man Micah had a house of God, and he made an ephod, and teraphim, and consecrated one of his sons, who became his priest.

40259 מִיכָהוּ 1 מִיכָיְהוּqere; Noun proper no gender no number no state kethib Micah or Micaiah or Michah = |who is like God|; 1) the 6th in order of the minor prophets; a native of Moresheth, he prophesied during the reigns of Jotham, Ahaz, and Hezekiah of Judah, and was contemporary with the prophets Hosea, Amos, and Isaiah ; 2) an Ephraimite during the period of the judges ; 3) a descendant of Joel the Reubenite ; 4) son of Meribbaal and grandson of Jonathan ; 5) a Kohathite Levite, the eldest son of Uzziel the brother of Amram ; 6) father of Abdon, a man of high station in the reign of Josiah ; 7) son of Imlah and a prophet ofSamaria who predicted the defeat and death of king Ahab of Israel 4318 מִיכָה 2 Chr. 18:8 ח וַיִּקְרָא מֶלֶךְ יִשְׂרָאֵל, אֶל־סָרִיס אֶחָד; וַיֹּאמֶר, מַהֵר מיכהו (מִיכָיְהוּ) בֶן־יִמְלָא. 8 Then the king of Israel called an officer, and said: 'Fetch quickly Micaiah the son of Imla.'

40260 מִיכָיָה 4 בֶּן־מִיכָיָה Noun proper - masculine singular Micah or Michaiah = |who is like God|; 1) the 6th in order of the minor prophets; a native of Moresheth, he prophesied during the reigns of Jotham, Ahaz, and Hezekiah of Judah, and was

contemporary with the prophets Hosea, Amos, and Isaiah ; 2) father of Achbor, a man of high station in the reign of Josiah ; 3)one of the priests at the dedication of the wall of Jerusalem 4320 מִיכָיָה 2 Kings 22:12; Neh. 12:35, 41 יב וַיְצַו הַמֶּלֶךְ אֶת־חִלְקִיָּה הַכֹּהֵן וְאֶת־אֲחִיקָם בֶּן־שָׁפָן וְאֶת־עַכְבּוֹר בֶּן־מִיכָיָה וְאֵת שָׁפָן הַסֹּפֵר, וְאֵת עֲשָׂיָה עֶבֶד־הַמֶּלֶךְ--לֵאמֹר.
12 And the king commanded Hilkiah the priest, and Ahikam the son of Shaphan, and Achbor the son of Micaiah, and Shaphan the scribe, and Asaiah the king's servant, saying:

40261 מִיכָיָה 1 מִיכָהqere; Poun proper no gender no number no state kethib Micah or Michaiah = |who is like God|; 1) the 6th in order of the minor prophets; a native of Moresheth, he prophesied during the reigns of Jotham, Ahaz, and Hezekiah of Judah, and was contemporary with the prophets Hosea, Amos, and Isaiah ; 2) father of Achbor, a man of high station in the reign of Josiah ; 3)one of the priests at the dedication of the wall of Jerusalem 4320 מִיכָיָה Jer. 26:18 יח מיכיה (מִיכָה), הַמּוֹרַשְׁתִּי, הָיָה נִבָּא, בִּימֵי חִזְקִיָּהוּ מֶלֶךְ־יְהוּדָה; וַיֹּאמֶר אֶל־כָּל־עַם יְהוּדָה לֵאמֹר כֹּה־אָמַר יְהוָה צְבָאוֹת, צִיּוֹן שָׂדֶה תֵחָרֵשׁ וִירוּשָׁלַיִם עִיִּים תִּהְיֶה, וְהַר הַבַּיִת, לְבָמוֹת יָעַר. 18 'Micah the Morashtite prophesied in the days of Hezekiah king of Judah; and he spoke to all the people of Judah, saying: Thus saith the LORD of hosts: Zion shall be plowed as a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

40262 מִיכָיָהוּ 1 Noun proper - feminine singular Michaiah = |who is like God| ; n pr m ; 1)one of the princes of Jehoshaphat whom he sent to teach the law of Jehovah in the cities of Judah ; 2) daughter of Uriel of Gibeah, wife of king Rehoboam of Judah, and mother of king Abijah of Judah 4322 מִיכָ֫יָהוּ 2 Chr. 13:2 ב שָׁלוֹשׁ שָׁנִים, מָלַךְ בִּירוּשָׁלִַם, וְשֵׁם אִמּוֹ, מִיכָיָהוּ בַת־אוּרִיאֵל מִן־גִּבְעָה; וּמִלְחָמָה הָיְתָה בֵּין אֲבִיָּה, וּבֵין יָרָבְעָם. 2 Three years reigned he in Jerusalem; and his mother's name was Micaiah the daughter of Uriel of Gibeah. And there was war between Abijah and Jeroboam.

40263 מִיכָיְהוּ 18 Noun proper - masculine singular Micah or Micaiah or Michaiah = |who is like God|; 1) an Ephraimite during the period of the judges ; 2) son of Imlah and a prophet ofSamaria who predicted the defeat and death of king Ahab of Israel ; 3) son of Gemariah in the time of Jeremiah 4321 מִיכָיְהוּ Jdg. 17:1, 4; 1 Kings 22:8f, 13ff, 24ff, 28; 2 Chr. 18:7f, 13, 23ff, 27; 1 Kings 22:14; (2 Chr. 13:2 מִיכָיָהוּ); א וַיְהִי־אִישׁ מֵהַר־אֶפְרָיִם, וּשְׁמוֹ מִיכָיְהוּ. 1 Now there was a man of the hill-country of Ephraim, whose name was Micah.

40264 מִיכַל 15 Noun proper - feminine singular Michal = |who is like God|; 1) daughter of kingSaul, sister of Jonathan, wife of king David, and mother of five; given to David as wife for the bride price of 100 Philistine foreskins; while still married to David, her father gave her in marriage to another, Phaltiel; at the death ofSaul, David forced her to return 4324 מִיכַל 1 Sam. 14:49; 18:20, 27; 19:11ff, 17; 25:44; 2 Sam. 3:13f; 6:20f; 17:20; 21:8 מט וַיִּהְיוּ בְּנֵי שָׁאוּל, יוֹנָתָן וְיִשְׁוִי וּמַלְכִּישׁוּעַ; וְשֵׁם, שְׁתֵּי בְנֹתָיו--שֵׁם הַבְּכִירָה מֵרַב, וְשֵׁם הַקְּטַנָּה מִיכַל. 49 Now the sons of Saul were Jonathan, and Ishvi, and Malchi-shua; and the names of his two daughters were these: the name of the first-born Merab, and the name of the younger Michal;

40265 מִילִדֵי 1 Prep-מִ | Noun - masculine plural construct 1) born 3211 יְלִיד 1 Chr. 20:4 ד וַיְהִי, אַחֲרֵי־כֵן, וַתַּעֲמֹד מִלְחָמָה בְּגֶזֶר, עִם־פְּלִשְׁתִּים; אָז הִכָּה סִבְּכַי הַחֻשָׁתִי, אֶת־סִפַּי מִילִדֵי הָרְפָאִים--וַיִּכָּנֵעוּ. 4 And it came to pass after this, that there arose war at Gezer with the Philistines; then Sibbecai the Hushathite slew Sippai, of the sons of the giants; and they were subdued.

40266 מִיַּלְדֵי 1 Prep-מִ | Noun - masculine plural construct 1) child, son, boy, offspring, youth ; 1a) child, son, boy ; 1b) child, children ; 1c) descendants ; 1d) youth ; 1e) apostate Israelites (fig.) 3206 יֶלֶד Exod. 2:6 ו וַתִּפְתַּח וַתִּרְאֵהוּ אֶת־הַיֶּלֶד, וְהִנֵּה־נַעַר בֹּכֶה; וַתַּחְמֹל עָלָיו--וַתֹּאמֶר, מִיַּלְדֵי הָעִבְרִים זֶה. 6 And she opened it, and saw it, even the child; and behold a boy that wept. And she had compassion on him, and said: 'This is one of the Hebrews' children.'

40267 מָיִם 70 Noun - masculine plural 1) water, waters ; 1a) water ; 1b) water of the feet, urine ; 1c) of danger, violence, transitory things, refreshment (fig.) 4325 מַיִם Gen. 21:19; 24:13; 26:32; 37:24; Exod. 15:22; 30:18; 40:7; Num. 20:10; 21:16; 24:6; Deut. 8:7, 15; 10:7; Jos. 15:19; Jdg. 1:15; 5:4; 6:38; 7:6; 1 Sam. 9:11; 30:11; 2 Sam. 5:20; 1 Kings 13:17ff, 22; 18:35; 19:6; 2 Kings 3:17; 1 Chr. 14:11; 2 Chr. 16:4; Job 8:11; 26:10; 29:19; 36:27; Psalm 1:3; 42:2; 63:2; 65:10; 69:15; 78:16; 104:6; 105:41; 107:35; 114:8; 147:18; Prov. 5:16; 8:24; 25:21; Eccl. 2:6; Cant. 5:12; Isa. 3:1; 14:23; 21:14; 30:25; 32:20; 35:7; 37:25; 41:18; 44:4; 48:21; Jer. 9:17; 46:8; Ezek. 24:3; 27:34; 31:14, 16; Hos. 10:7; Joel 1:20; 4:18 יט וַיִּפְקַח אֱלֹהִים אֶת־עֵינֶיהָ, וַתֵּרֶא בְּאֵר מָיִם; וַתֵּלֶךְ וַתְּמַלֵּא אֶת־הַחֵמֶת, מַיִם, וַתַּשְׁקְ, אֶת־הַנָּעַר. 19 And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.

40268 מָיִם 3 Noun - masculine plural 1) water, waters ; 1a) water ; 1b) water of the feet, urine ; 1c) of danger, violence, transitory things, refreshment (fig.) 4325 מַיִם Deut. 11:11; 1 Kings 13:9; Ezek. 7:17 יא וְהָאָרֶץ, אֲשֶׁר אַתֶּם עֹבְרִים שָׁמָּה לְרִשְׁתָּהּ--אֶרֶץ הָרִים, וּבְקָעֹת; לִמְטַר הַשָּׁמַיִם, תִּשְׁתֶּה־מָּיִם. 11 but the land, whither ye go over to possess it, is a land of hills and valleys, and drinketh water as the rain of heaven cometh down;

40269 מַיִם 168 Noun - masculine plural 1) water, waters ; 1a) water ; 1b) water of the feet, urine ; 1c) of danger, violence, transitory things, refreshment (fig.) 4325 מַיִם Gen. 1:6; 6:17; 7:6; 8:9; 18:4; 21:14, 19; 24:17, 43; 26:19; 43:24; Exod. 7:18, 21, 24; 15:8, 23, 27; 17:1f, 6; 30:20; 40:30; Lev. 11:34, 36, 38; 14:5, 50; Num. 5:17; 19:17; 20:2, 8, 11; 21:5; 24:7; 33:9, 14; Deut. 2:6; 8:15; Jos. 9:21, 23, 27; 11:8; 13:6; Jdg. 4:19; 5:25; 15:19; 1 Sam. 7:6; 30:12; 2 Sam. 21:10; 22:12; 23:15f; 1 Kings 13:8, 16, 22; 17:10; 18:34; 2 Kings 3:9, 11, 19f, 25; 19:24; 1 Chr. 11:17f; 2 Chr. 32:4; Job 5:10; 14:9, 11, 19; 22:7, 11; 24:18; 26:5, 8; 37:10; 38:30, 34; Psalm 18:12, 16; 29:3; 32:6; 58:8; 69:2f, 16; 77:17f; 78:13, 20; 93:4; 106:11; 107:33, 35; 119:136; Prov. 5:15; 9:17; 17:14; 18:4; 20:5; 21:1; 25:25; 30:4, 16; Cant. 4:15; 8:7; Isa. 1:30; 12:3; 17:12f; 18:2; 19:5, 8; 28:2, 17; 30:14; 32:2; 35:6; 40:12; 41:17f; 43:20; 44:3, 12; 48:21; 49:10; 50:2; 58:11; 63:12; 64:1; Jer. 2:13; 8:23; 10:13; 14:3; 15:18; 17:8, 13; 18:14; 31:9; 38:6; 41:12; 47:2; 51:13, 16; Lam. 1:16; 3:48, 54; Ezek. 1:24; 17:5, 8; 19:10; 21:12; 26:12; 31:4, 7, 14f; 32:2, 13; 34:18; 36:25; 43:2; 47:1f, 4; Amos 4:8; Jon. 2:6; Nah. 2:9;

3:8; Hab. 3:10, 15; Zech. 9:11; 14:8 ו וַיֹּאמֶר אֱלֹהִים, יְהִי רָקִיעַ בְּתוֹךְ הַמָּיִם, וִיהִי מַבְדִּיל,
בֵּין מַיִם לָמָיִם. 6 And God said: 'Let there be a firmament in the midst of the waters, and
let it divide the waters from the waters.'
40270 מַּיִם 6 Noun - masculine plural 1) water, waters ; 1a) water ;
1b) water of the feet, urine ; 1c) of danger, violence, transitory things, refreshment (fig.)
4325 מַ֫יִם 1 Kings 13:8; Psalms 77:17; Prov. 30:16; Lam. 1:16; Ezek. 21:12
ח וַיֹּאמֶר אִישׁ־הָאֱלֹהִים, אֶל־הַמֶּלֶךְ, אִם־תִּתֶּן־לִי אֶת־חֲצִי בֵיתֶךָ, לֹא אָבֹא עִמָּךְ; וְלֹא־אֹכַל לֶחֶם וְלֹא
אֶשְׁתֶּה־מַּיִם, בַּמָּקוֹם הַזֶּה. 8 And the man of God said unto the king: 'If thou wilt give me
half thy house, I will not go in with thee, neither will I eat bread nor drink water in this place.
40271 מִיָּם 15 Prep-מ | Noun - masculine singular 1) sea ; 1a)
Mediterranean Sea ; 1b) Red Sea ; 1c) Dead Sea ; 1d) Sea of Galilee ; 1e) sea (general) ; 1f)
mighty river (Nile) ; 1g) the sea (the great basin in the temple court) ; 1h) seaward, west,
westward 3220 יָם Gen. 12:8; Jos. 8:9, 12f; 11:2; 19:34; 1 Kings 18:44;
Psalm 72:8; Isa. 24:14; 63:11; Hos. 11:10; Amos 8:12; Mic. 7:12; Nah. 3:8; Zech. 9:10 ח
וַיַּעְתֵּק מִשָּׁם הָהָרָה, מִקֶּדֶם לְבֵית־אֵל--וַיֵּט אָהֳלֹה; בֵּית־אֵל מִיָּם, וְהָעַי מִקֶּדֶם, וַיִּבֶן־שָׁם מִזְבֵּחַ לַיהוָה,
וַיִּקְרָא בְּשֵׁם יְהוָה. 8 And he removed from thence unto the mountain on the east of
Beth-el, and pitched his tent, having Beth-el on the west, and Ai on the east; and he builded
there an altar unto the L
40272 מִיַּם 3 Prep-מ | Noun - masculine singular construct 1) sea ;
1a) MediterraneanSea ; 1b) RedSea ; 1c) DeadSea ; 1d)Sea of Galilee ; 1e) sea (general) ; 1f)
mighty river (Nile) ; 1g) the sea (the great basin in the temple court) ; 1h) seaward, west,
westward 3220 יָם Exod. 15:22; 23:31; Num. 33:11 כב וַיַּסַּע מֹשֶׁה
אֶת־יִשְׂרָאֵל מִיַּם־סוּף, וַיֵּצְאוּ אֶל־מִדְבַּר־שׁוּר; וַיֵּלְכוּ שְׁלֹשֶׁת־יָמִים בַּמִּדְבָּר, וְלֹא־מָצְאוּ מָיִם.
22 And Moses led Israel onward from the Red Sea, and they went out into the wilderness of
Shur; and they went three days in the wilderness, and found no water.
40273 מִימֵי־ 17 Prep-מ | Noun - masculine plural construct 1) day,
time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by
evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's
journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal
references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם 2 Kings
23:22; 2 Chr. 30:26; 35:18; Ezr. 4:2; 9:7; Neh. 8:17; 9:32; Psalm 94:13; Isa. 23:7; 37:26; Jer.
36:2; Lam. 1:7; 2:17; Hos. 10:9; Mic. 5:1; 7:20; Nah. 2:9 כב כִּי לֹא נַעֲשָׂה, כַּפֶּסַח הַזֶּה,
מִימֵי הַשֹּׁפְטִים, אֲשֶׁר שָׁפְטוּ אֶת־יִשְׂרָאֵל; וְכֹל, יְמֵי מַלְכֵי יִשְׂרָאֵל--וּמַלְכֵי יְהוּדָה. 22 For there
was not kept such a passover from the days of the judges that judged Israel, nor in all the days
of the kings of Israel, nor of the kings of Judah;
40274 מִיָּמָי 1 Prep-מ | Noun - masculine plural construct | first person
common singular 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour
period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ;
1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ;
1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117
יוֹם Job 27:6 ו בְּצִדְקָתִי הֶחֱזַקְתִּי, וְלֹא אַרְפֶּהָ; לֹא-יֶחֱרַף לְבָבִי, מִיָּמָי. 6 My

righteousness I hold fast, and will not let it go; my heart shall not reproach me so long as I live.

40275 מֵימַי 1 וְאֶת־מֵימַי Noun - masculine plural construct | first person common singular 1) water, waters ; 1a) water ; 1b) water of the feet, urine ; 1c) of danger, violence, transitory things, refreshment (fig.) 4325 מַ֫יִם 1 Sam. 25:11 יא וְלָקַחְתִּי אֶת־לַחְמִי, וְאֶת־מֵימַי, וְאֵת טִבְחָתִי, אֲשֶׁר טָבַחְתִּי לְגֹזְזָי; וְנָתַתִּי, לַאֲנָשִׁים, אֲשֶׁר לֹא יָדַעְתִּי, אֵי מִזֶּה הֵמָּה. 11 shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give it unto men of whom I know not whence they are?'

40276 מֵימֵי־ 9 עַל־מֵימֵי Noun - masculine plural construct 1) water, waters ; 1a) water ; 1b) water of the feet, urine ; 1c) of danger, violence, transitory things, refreshment (fig.) 4325 מַ֫יִם Exod. 7:19; 8:2; Jos. 4:7; 2 Kings 5:12; 18:27; 2 Chr. 32:3, 30; Job 24:19; Isa. 36:12 יט וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, אֱמֹר אֶל־אַהֲרֹן קַח מַטְּךָ וּנְטֵה־יָדְךָ עַל־מֵימֵי מִצְרַיִם עַל־נַהֲרֹתָם עַל־יְאֹרֵיהֶם וְעַל־אַגְמֵיהֶם וְעַל כָּל־מִקְוֵה מֵימֵיהֶם--וְיִהְיוּ־דָם; וְהָיָה דָם בְּכָל־אֶרֶץ מִצְרַיִם, וּבָעֵצִים וּבָאֲבָנִים. 19 And the LORD said unto Moses: 'Say unto Aaron: Take thy rod, and stretch out thy hand over the waters of Egypt, over their rivers, over their streams, and over their pools, and over all their ponds of water, that they may become blood; and there shall be blood throughout all the land of Egypt, both in vessels of wood and in vessels of stone.'

40277 מֵימֶיהָ 2 Noun - masculine plural construct | third person feminine singular 1) water, waters ; 1a) water ; 1b) water of the feet, urine ; 1c) of danger, violence, transitory things, refreshment (fig.) 4325 מַ֫יִם Jer. 6:7; 50:38 ז כְּהָקִיר בור (בַּיִר) מֵימֶיהָ, כֵּן הֵקֵרָה רָעָתָהּ; חָמָס וָשֹׁד יִשָּׁמַע בָּהּ עַל־פָּנַי, תָּמִיד--חֳלִי וּמַכָּה.
7 As a cistern welleth with her waters, so she welleth with her wickedness; violence and spoil is heard in her; before Me continually is sickness and wounds.

40278 מֵימֵיהֶם 3 Noun - masculine plural construct | third person masculine plural 1) water, waters ; 1a) water ; 1b) water of the feet, urine ; 1c) of danger, violence, transitory things, refreshment (fig.) 4325 מַ֫יִם Exod. 7:19; Psalms 105:29; Ezek. 32:14 יט וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, אֱמֹר אֶל־אַהֲרֹן קַח מַטְּךָ וּנְטֵה־יָדְךָ עַל־מֵימֵי מִצְרַיִם עַל־נַהֲרֹתָם עַל־יְאֹרֵיהֶם וְעַל־אַגְמֵיהֶם וְעַל כָּל־מִקְוֵה מֵימֵיהֶם--וְיִהְיוּ־דָם; וְהָיָה דָם בְּכָל־אֶרֶץ מִצְרַיִם, וּבָעֵצִים וּבָאֲבָנִים. 19 And the LORD said unto Moses: 'Say unto Aaron: Take thy rod, and stretch out thy hand over the waters of Egypt, over their rivers, over their streams, and over their pools, and over all their ponds of water, that they may become blood; and there shall be blood throughout all the land of Egypt, both in vessels of wood and in vessels of stone.'

40279 מִיָּמָיו 1 Prep-מ | Noun - masculine plural construct | third person masculine singular 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם 1 Kings 1:6 ו וְלֹא־עֲצָבוֹ אָבִיו מִיָּמָיו לֵאמֹר, מַדּוּעַ כָּכָה עָשִׂיתָ; וְגַם־הוּא טוֹב־תֹּאַר מְאֹד, וְאֹתוֹ יָלְדָה אַחֲרֵי אַבְשָׁלוֹם. 6 And his father had not grieved him all his life in saying: 'Why hast thou done so?' and he was also a very goodly man; and he was born after Absalom.

40280 מֵימָיו 7 Noun - masculine plural construct | third person masculine singular 1) water, waters ; 1a) water ; 1b) water of the feet, urine ; 1c) of danger, violence, transitory things, refreshment (fig.) 4325 מַ֫יִם Num. 20:8; Psalms 46:4; Isa. 33:16; 57:20; 58:11; Jer. 46:7; Ezek. 47:12
ח קַח אֶת-הַמַּטֶּה, וְהַקְהֵל אֶת-הָעֵדָה
אַתָּה וְאַהֲרֹן אָחִיךָ, וְדִבַּרְתֶּם אֶל-הַסֶּלַע לְעֵינֵיהֶם, וְנָתַן מֵימָיו; וְהוֹצֵאתָ לָהֶם מַיִם מִן-הַסֶּלַע, וְהִשְׁקִיתָ
אֶת-הָעֵדָה וְאֶת-בְּעִירָם. 8 'Take the rod, and assemble the congregation, thou, and Aaron thy brother, and speak ye unto the rock before their eyes, that it give forth its water; and thou shalt bring forth to them water out of the rock; so thou shalt give the congregation and their cattle drink.'

40281 מִיָּמֶיךָ 1 Prep-מ | Noun - masculine plural construct | second person masculine singular 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם 1 Sam. 25:28
כח שָׂא נָא, לְפֶשַׁע אֲמָתֶךָ: כִּי עָשֹׂה־יַעֲשֶׂה יְהוָה לַאדֹנִי
בַּיִת נֶאֱמָן, כִּי־מִלְחֲמוֹת יְהוָה אֲדֹנִי נִלְחָם, וְרָעָה לֹא־תִמָּצֵא בְךָ, מִיָּמֶיךָ. 28 Forgive, I pray thee, the trespass of thy handmaid; for the LORD will certainly make my lord a sure house, because my lord fighteth the battles of the LORD; and evil is not found in thee all thy days.

40282 מֵימֶיךָ 3 וְאֶת־מֵימֶיךָ Noun - masculine plural construct | second person masculine singular 1) water, waters ; 1a) water ; 1b) water of the feet, urine ; 1c) of danger, violence, transitory things, refreshment (fig.) 4325 מַ֫יִם Exod. 23:25; Num. 20:19; Deut. 29:10
כה וַעֲבַדְתֶּם, אֵת יְהוָה אֱלֹהֵיכֶם, וּבֵרַךְ אֶת־לַחְמְךָ,
וְאֶת־מֵימֶיךָ; וַהֲסִרֹתִי מַחֲלָה, מִקִּרְבֶּךָ. {ס} 25 And ye shall serve the LORD your God, and He will bless thy bread, and thy water; and I will take sickness away from the midst of thee. {S}

40283 מִיָּמִים 11 Prep-מ | Noun - masculine plural 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם Exod. 13:10; Jos. 23:1; Jdg. 11:4, 40; 14:8; 15:1; 21:19; 1 Sam. 1:3; 2:19; 2 Chr. 21:19; Ezek. 38:8
י וְשָׁמַרְתָּ אֶת־
הַחֻקָּה הַזֹּאת, לְמוֹעֲדָהּ, מִיָּמִים, יָמִימָה. {פ} 10 Thou shalt therefore keep this ordinance in its season from year to year. {P}

40284 מִיַּמִּים 3 Prep-מ | Noun - masculine plural 1) sea ; 1a) MediterraneanSea ; 1b) RedSea ; 1c) DeadSea ; 1d)Sea of Galilee ; 1e) sea (general) ; 1f) mighty river (Nile) ; 1g) the sea (the great basin in the temple court) ; 1h) seaward, west, westward 3220 יָם Ezek. 26:17; 27:33f
יז וְנָשְׂאוּ עָלַיִךְ קִינָה, וְאָמְרוּ לָךְ,
אֵיךְ אָבַדְתְּ, נוֹשֶׁבֶת מִיַּמִּים: הָעִיר הַהֻלָּלָה, אֲשֶׁר הָיְתָה חֲזָקָה בַיָּם הִיא וְיֹשְׁבֶיהָ, אֲשֶׁר־נָתְנוּ חִתִּיתָם,
לְכָל־יוֹשְׁבֶיהָ. 17 And they shall take up a lamentation for thee, and say to thee: how art

thou destroyed, that wast peopled from the seas, the renowned city, that wast strong in the sea, thou and thy inhabitants, that caused your terror to be on all that inhabit the earth!

40285 מִיֹּמָיִם 1 Prep-מ | N-masculine dual 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם Hosea 6:2 ב יְחַיֵּנוּ, מִיֹּמָיִם; בַּיּוֹם, הַשְּׁלִישִׁי, יְקִמֵנוּ, וְנִחְיֶה לְפָנָיו. 2 After two days will He revive us, on the third day He will raise us up, that we may live in His presence.

40286 מִימִין 5 Prep-מ | Noun - feminine singular construct 1) right, right hand, right side ; 1a) right hand ; 1b) right (of direction) ; 1c) south (the direction of the right hand when facing East) 3225 יָמִין Gen. 48:13; 1 Sam. 23:19; 2 Kings 23:13; Ezek. 10:3; Zech. 4:3 יג וַיִּקַּח יוֹסֵף, אֶת־שְׁנֵיהֶם־־אֶת־אֶפְרַיִם בִּימִינוֹ מִשְּׂמֹאל יִשְׂרָאֵל, וְאֶת־מְנַשֶּׁה בִשְׂמֹאלוֹ מִימִין יִשְׂרָאֵל; וַיַּגֵּשׁ, אֵלָיו. 13 And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought them near unto him.

40287 מִיָּמִין 8 Prep-מ | Noun - feminine singular / cf 4326 Mijamin Noun proper - masculine singular 1) right, right hand, right side ; 1a) right hand ; 1b) right (of direction) ; 1c) south (the direction of the right hand when facing East) 3225 יָמִין 1 Kings 7:39, 49; 2 Kings 12:10; 2 Chr. 3:17; 4:6ff; Neh. 12:5 לט וַיִּתֵּן, אֶת־הַמְּכֹנוֹת, חָמֵשׁ עַל־כֶּתֶף הַבַּיִת מִיָּמִין, וְחָמֵשׁ עַל־כֶּתֶף הַבַּיִת מִשְּׂמֹאלוֹ; וְאֶת־הַיָּם, נָתַן מִכֶּתֶף הַבַּיִת הַיְמָנִית קֵדְמָה־־מִמּוּל נֶגֶב. {ס} 39 And he set the bases, five on the right side of the house, and five on the left side of the house; and he set the sea on the right side of the house eastward, toward the south. {S}

40288 מֵימֵינוּ 1 Noun - masculine plural construct | first person common plural 1) water, waters ; 1a) water ; 1b) water of the feet, urine ; 1c) of danger, violence, transitory things, refreshment (fig.) 4325 מַ֫יִם Lam. 5:4 ד מֵימֵינוּ בְּכֶסֶף שָׁתִינוּ, עֵצֵינוּ בִּמְחִיר יָבֹאוּ. 4 We have drunk our water for money; our wood cometh to us for price.

40289 מִימִינוֹ 3 Prep-מ | Noun - feminine singular construct | third person masculine singular 1) right, right hand, right side ; 1a) right hand ; 1b) right (of direction) ; 1c) south (the direction of the right hand when facing East) 3225 יָמִין Deuteronomy 33:2; 2 Sam. 16:6; 1 Kings 22:19 ב וַיֹּאמַר, יְהוָה מִסִּינַי בָּא וְזָרַח מִשֵּׂעִיר לָמוֹ־־הוֹפִיעַ מֵהַר פָּארָן, וְאָתָה מֵרִבְבֹת קֹדֶשׁ; מִימִינוֹ, אשדת (אֵשׁ דָּת) לָמוֹ. 2 And he said: The LORD came from Sinai, and rose from Seir unto them; He shined forth from mount Paran, and He came from the myriads holy, at His right hand was a fiery law unto them.

40290 מִימִינִי 1 Prep-מ | Noun - feminine singular construct | first person common singular 1) right, right hand, right side ; 1a) right hand ; 1b) right (of direction) ; 1c) south (the direction of the right hand when facing East) 3225 יָמִין Psalm 16:8 ח שִׁוִּיתִי יְהוָה לְנֶגְדִּי תָמִיד: כִּי מִימִינִי, בַּל-אֶמּוֹט. 8 I have set the LORD always before me; surely He is at my right hand, I shall not be moved.

40291 מַיְמִינִים 1 Verb - Hiphil Participle - masculine plural 1)
(Hiphil) to choose the right, go to the right, use the right hand, be right handed 3231
יָמַן 1 Chr. 12:2 ב נֹשְׁקֵי קֶשֶׁת, מַיְמִינִים וּמַשְׂמְאִלִים בָּאֲבָנִים, וּבַחִצִּים, בַּקָּשֶׁת--מֵאֲחֵי
שָׁאוּל, מִבִּנְיָמִן. 2 They were armed with bows, and could use both the right hand and the
left in slinging stones and in shooting arrows from the bow; they were of Saul's brethren of
Benjamin.

40292 מִימִינֵךְ 1 Prep-מ | Noun - feminine singular construct | second
feminine singular 1) right, right hand, right side ; 1a) right hand ; 1b) right (of
direction) ; 1c) south (the direction of the right hand when facing East) 3225
יָמִין Ezek. 16:46 מו וַאֲחוֹתֵךְ הַגְּדוֹלָה שֹׁמְרוֹן הִיא וּבְנוֹתֶיהָ, הַיּוֹשֶׁבֶת עַל-שְׂמֹאולֵךְ;
וַאֲחוֹתֵךְ הַקְּטַנָּה מִמֵּךְ, הַיּוֹשֶׁבֶת מִימִינֵךְ--סְדֹם, וּבְנוֹתֶיהָ. 46 And thine elder sister is Samaria,
that dwelleth at thy left hand, she and her daughters; and thy younger sister, that dwelleth at
thy right hand, is Sodom and her daughters.

40293 מִימִינֶךָ 1 Prep-מ | Noun - feminine singular construct | second
person masculine singular 1) right, right hand, right side ; 1a) right hand ; 1b) right
(of direction) ; 1c) south (the direction of the right hand when facing East) 3225
יָמִין Psalm 91:7 ז יִפֹּל מִצִּדְּךָ, אֶלֶף--וּרְבָבָה מִימִינֶךָ: אֵלֶיךָ, לֹא יִגָּשׁ. 7 A
thousand may fall at thy side, and ten thousand at thy right hand; it shall not come nigh thee.

40294 מִימִינָם 2 Prep-מ | Noun - feminine singular construct | third person
masculine plural 1) right, right hand, right side ; 1a) right hand ; 1b) right (of
direction) ; 1c) south (the direction of the right hand when facing East) 3225
יָמִין Exod. 14:22, 29 כב וַיָּבֹאוּ בְנֵי-יִשְׂרָאֵל בְּתוֹךְ הַיָּם, בַּיַּבָּשָׁה; וְהַמַּיִם לָהֶם חוֹמָה,
מִימִינָם וּמִשְּׂמֹאלָם. 22 And the children of Israel went into the midst of the sea upon the
dry ground; and the waters were a wall unto them on their right hand, and on their left.

40295 מִיָּמִן 1 Noun proper - masculine singular Miamin or Mijamin
= |from the right hand|; 1) chief of the 6th course of priests established by David ; 2) a priest
who signed the covenant with Nehemiah ; 3) a priest who went up with Zerubbabel ; 4) a
priest who took a foreign wife in the time of Ezra 4326 מִיָּמִין Neh. 10:8
ח וְכֹל אֲשֶׁר לֹא-יָבוֹא לִשְׁלֹשֶׁת הַיָּמִים, כַּעֲצַת הַשָּׂרִים וְהַזְּקֵנִים--יָחֳרַם, כָּל-רְכוּשׁוֹ; וְהוּא יִבָּדֵל, מִקְּהַל
הַגּוֹלָה. {ס} 8 and that whosoever came not within three days, according to the counsel
of the princes and the elders, all his substance should be forfeited, and himself separated from
the congregation of the captivity. {S}

40296 מִיָּנוֹחָה 1 Prep-מ | Noun proper - feminine singular | third person
feminine singular Janoah or Janohah = |He rests|; 1) a place apparently in the north
of Galilee in Naphtali, taken by Tiglath-pileser in his first incursion into Palestine 3239
יָנֹוחַ, Joshua 16:7 ז וְיָרַד מִיָּנוֹחָה, עֲטָרוֹת וְנַעֲרָתָה; וּפָגַע, בִּירִיחוֹ, וְיָצָא, הַיַּרְדֵּן.
7 And it went down from Janoah to Ataroth, and to Naarah, and reached unto Jericho, and
went out at the Jordan.

40297 מֵינִיקוֹת 1 Verb - Hiphil Participle - feminine plural 1) to
suckle, nurse, suck ; 1a) (Qal) ; 1a1) to suck ; 1a2) suckling, babe (subst) ; 1b) (Hiphil) ;
1b1) to give suck to, nurse ; 1b2) nursing, nursing woman, nurse (participle) 3243

יָנַק Gen. 32:16 טז גְּמַלִּים מֵינִיקוֹת וּבְנֵיהֶם, שְׁלֹשִׁים; פָּרוֹת אַרְבָּעִים, וּפָרִים עֲשָׂרָה, אֲתֹנֹת עֶשְׂרִים, וַעְיָרִם עֲשָׂרָה. 16 thirty milch camels and their colts, forty kine and ten bulls, twenty she-asses and ten foals.

40298 מֵינִקֹתַיִךְ 1 Verb - Hiphil Participle - feminine plural construct | second feminine singular 1) to suckle, nurse, suck ; 1a) (Qal) ; 1a1) to suck ; 1a2) suckling, babe (subst) ; 1b) (Hiphil) ; 1b1) to give suck to, nurse ; 1b2) nursing, nursing woman, nurse (participle) 3243 יָנַק Isa. 49:23 כג וְהָיוּ מְלָכִים אֹמְנַיִךְ, וְשָׂרוֹתֵיהֶם מֵינִקֹתַיִךְ--אַפַּיִם אֶרֶץ יִשְׁתַּחֲווּ לָךְ, וַעֲפַר רַגְלַיִךְ יְלַחֵכוּ; וְיָדַעַתְּ כִּי-אֲנִי יְהוָה, אֲשֶׁר לֹא-יֵבֹשׁוּ קֹוָי. {ס} 23 And kings shall be thy foster-fathers, and their queens thy nursing mothers; they shall bow down to thee with their face to the earth, and lick the dust of thy feet; and thou shalt know that I am the LORD, for they shall not be ashamed that wait for Me. {S}

40299 מֵינֶקֶת 2 Verb - Hiphil Participle - feminine singular 1) to suckle, nurse, suck ; 1a) (Qal) ; 1a1) to suck ; 1a2) suckling, babe (subst) ; 1b) (Hiphil) ; 1b1) to give suck to, nurse ; 1b2) nursing, nursing woman, nurse (participle) 3243 יָנַק Gen. 35:8; Exod. 2:7 ח וַתָּמָת דְּבֹרָה מֵינֶקֶת רִבְקָה, וַתִּקָּבֵר מִתַּחַת לְבֵית-אֵל תַּחַת הָאַלּוֹן; וַיִּקְרָא שְׁמוֹ, אַלּוֹן בָּכוּת. {פ} 8 And Deborah Rebekah's nurse died, and she was buried below Beth-el under the oak; and the name of it was called Allon-bacuth. {P}

40300 מֵינִקְתּוֹ 2 וְאֶת-מֵינִקְתּוֹ Verb - Hiphil Participle - feminine singular construct | third person masculine singular 1) to suckle, nurse, suck ; 1a) (Qal) ; 1a1) to suck ; 1a2) suckling, babe (subst) ; 1b) (Hiphil) ; 1b1) to give suck to, nurse ; 1b2) nursing, nursing woman, nurse (participle) 3243 יָנַק 2 Kings 11:2; 2 Chr. 22:11 ב וַתִּקַּח יְהוֹשֶׁבַע בַּת-הַמֶּלֶךְ-יוֹרָם אֲחוֹת אֲחַזְיָהוּ אֶת-יוֹאָשׁ בֶּן-אֲחַזְיָה, וַתִּגְנֹב אֹתוֹ מִתּוֹךְ בְּנֵי-הַמֶּלֶךְ הממותתים (הַמּוּמָתִים)--אֹתוֹ וְאֶת-מֵינִקְתּוֹ, בַּחֲדַר הַמִּטּוֹת; וַיַּסְתִּרוּ אֹתוֹ מִפְּנֵי עֲתַלְיָהוּ, וְלֹא הוּמָת. 2 But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him away from among the king's sons that were slain, even him and his nurse, and put them in the bed-chamber; and they hid him from Athaliah, so that he was not slain.

40301 מְיֻסְּדוֹת 1 מוּסְדוֹתqere; Verb - Pual Participle - feminine plural construct homonym 1 kethib 1) to found, fix, establish, lay foundation ; 1a) (Qal) to found, establish, begin ; 1b) (Niphal) ; 1b1) to fix or seat themselves close together, sit in conclave ; 1b2) to be founded ; 1c) (Piel) ; 1c1) to found ; 1c2) to establish, appoint, ordain ; 1d) (Pual) to be founded, be laid ; 1e) (Hophal) to be founded 3245 יָסַד Ezek. 41:8 ח וְרָאִיתִי לַבַּיִת גֹּבַהּ, סָבִיב סָבִיב; מיסדות (מוּסְדוֹת) הַצְּלָעוֹת מְלוֹ הַקָּנֶה, שֵׁשׁ אַמּוֹת אַצִּילָה. 8 I saw also that the house had a raised basement round about; the foundations of the side-chambers were a full reed of six cubits to the joining.

40302 מְיֻסָּדִים 1 Verb - Pual Participle - masculine plural 1) to found, fix, establish, lay foundation ; 1a) (Qal) to found, establish, begin ; 1b) (Niphal) ; 1b1) to fix or seat themselves close together, sit in conclave ; 1b2) to be founded ; 1c) (Piel) ; 1c1) to found ; 1c2) to establish, appoint, ordain ; 1d) (Pual) to be founded, be laid ; 1e) (Hophal) to be founded 3245 יָסַד Song of Songs Cant. 5:15 טו שׁוֹקָיו עַמּוּדֵי

שֹׁקָיו עַמּוּדֵי שֵׁשׁ, מְיֻסָּדִים עַל־אַדְנֵי־פָז; מַרְאֵהוּ, כַּלְּבָנוֹן--בָּחוּר, כָּאֲרָזִים. 15 His legs are as pillars of
marble, set upon sockets of fine gold; his aspect is like Lebanon, excellent as the cedars.

40303 מִיסַךְ 1 וְאֶת־מוּסַךְ Noun - common masculine singular
construct kethib | particle direct object marker homonym 1 |particle conjunction
portico 4329 מֵיסָךְ 2 Kings 16:18 יח וְאֶת־מיסך (מוּסַךְ) הַשַּׁבָּת אֲשֶׁר־
בָּנוּ בַבַּיִת, וְאֶת־מְבוֹא הַמֶּלֶךְ הַחִיצוֹנָה--הֵסֵב, בֵּית יְהוָה: מִפְּנֵי, מֶלֶךְ אַשּׁוּר. 18 And the
covered place for the sabbath that they had built in the house, and the king's entry without,
turned he unto the house of the LORD, because of the king of Assyria.

40304 מְיַסְּרֶךָּ 1 Verb - Piel Participle - masculine singular construct |
second person masculine singular 1) to chasten, discipline, instruct, admonish ;
1a)(Qal) ; 1a1) to chasten, admonish ; 1a2) to instruct ; 1a3) to discipline ; 1b) (Niphal) to
let oneself be chastened or corrected or admonished ; 1c) (Piel) ; 1c1) to discipline, correct ;
1c2) to chasten, chastise ; 1d) (Hiphil) to chasten ; 1e) (Nithpael) to teach 3256
יָסַר Deut. 8:5 ה וְיָדַעְתָּ, עִם־לְבָבֶךָ: כִּי, כַּאֲשֶׁר יְיַסֵּר אִישׁ אֶת־בְּנוֹ, יְהוָה אֱלֹהֶיךָ,
מְיַסְּרֶךָּ. 5 And thou shalt consider in thy heart, that, as a man chasteneth his son, so the
LORD thy God chasteneth thee.

40305 מִיַּעֲקֹב 3 Prep-מ | Noun proper - masculine singular Jacob =
|heel holder| or |supplanter|; 1) son of Isaac, grandson of Abraham, and father of the 12
patriarchs of the tribes of Israel 3290 יַעֲקֹב Num. 24:17, 19; Isa. 65:9
יז אֶרְאֶנּוּ וְלֹא עַתָּה, אֲשׁוּרֶנּוּ וְלֹא קָרוֹב; דָּרַךְ כּוֹכָב מִיַּעֲקֹב, וְקָם שֵׁבֶט מִיִּשְׂרָאֵל, וּמָחַץ פַּאֲתֵי מוֹאָב,
וְקַרְקַר כָּל-בְּנֵי-שֵׁת. 17 I see him, but not now; I behold him, but not nigh; there shall
step forth a star out of Jacob, and a scepter shall rise out of Israel, and shall smite through the
corners of Moab, and break down all the sons of Seth.

40306 מִיָּעַר 1 Prep-מ | Noun - masculine singular 1) forest, wood,
thicket, wooded height 3293 יַ֫עַר Psalm 80:14 יד יְכַרְסְמֶנָּה חֲזִיר
מִיָּעַר; וְזִיז שָׂדַי יִרְעֶנָּה. 14 The boar out of the wood doth ravage it, that which moveth
in the field feedeth on it.

40307 מִיַּעַר 2 Prep-מ | Noun - masculine singular 1) forest, wood,
thicket, wooded height 3293 יַ֫עַר Jer. 5:6; 10:3 ו עַל־כֵּן הִכָּם אַרְיֵה
מִיַּעַר, זְאֵב עֲרָבוֹת יְשָׁדְדֵם--נָמֵר שֹׁקֵד עַל־עָרֵיהֶם, כָּל־הַיּוֹצֵא מֵהֵנָּה יִטָּרֵף: כִּי רַבּוּ פִּשְׁעֵיהֶם, עָצְמוּ
מְשֻׁבוֹתֵיהֶם. 6 Wherefore a lion out of the forest doth slay them, a wolf of the deserts
doth spoil them, a leopard watcheth over their cities, every one that goeth out thence is torn in
pieces; because their transgressions are many, their backslidings are increased.

40308 מֵיפָעַת 2 וְאֶת־מֵיפָעַתNOTE: the Mesoretic Text underlying KJV does
not include Joshua 21:36 ,37־hence some words are missing in the Mesoretic Text and
differneces of versis numbering. Noun proper - feminine singular Mephaath =
|splendour| or |height|; 1) a city of Reuben allotted to the Merarite Levites lying in the
district of the Mishor; site uncertain ; 2) a city in Moab 4158 מוֹפַ֫עַת Jos.
21:37; Jer. 48:21 לז אֶת־חֶשְׁבּוֹן, וְאֶת־מִגְרָשֶׁהָ, אֶת־יַעְזֵר, וְאֶת־מִגְרָשֶׁהָ: כָּל־עָרִים, אַרְבַּע.
37 Heshbon with the open land about it, Jazer with the open land about it; four cities in all.

40309 מֵיפַעַת 1 וְעַל־מוֹפָעַתkethib וְעַל־מֵיפָעַת ;qere; Noun proper - no gender no number no state Ed:BHS and WTS abandon L qere Mephaath = |splendour| or |height|; 1) a city of Reuben allotted to the Merarite Levites lying in the district of the Mishor; site uncertain ; 2) a city in Moab 4158 מוֹפָ֫עַת Jer. 48:21 כא וּמִשְׁפָּט בָּא, אֶל־אֶרֶץ הַמִּישֹׁר--אֶל־חֹלוֹן וְאֶל־יַהְצָה, וְעַל־מופעת (מֵיפָעַת). 21 And judgment is come upon the country of the Plain; upon Holon, and upon Jahzah, and upon Mephaath;

40310 מֵיפַעַת 1 וְאֶת־מֵיפַעַת Noun proper - feminine singular Mephaath = |splendour| or |height|; 1) a city of Reuben allotted to the Merarite Levites lying in the district of the Mishor; site uncertain ; 2) a city in Moab 4158 מוֹפָ֫עַת 1 Chr. 6:64 סד וְאֶת־קְדֵמוֹת, וְאֶת־מִגְרָשֶׁיהָ, וְאֶת־מֵיפַעַת, וְאֶת־מִגְרָשֶׁיהָ. 64 and Kedemoth with the open land about it, and Mephaath with the open land about it;

40311 מִיץ 1 Noun - masculine singular construct 1) squeezing, pressing, wringing 4330 מִיץ Prov. 30:33 לג כִּי מִיץ חָלָב, יוֹצִיא חֶמְאָה--וּמִיץ-אַף, יוֹצִיא דָם; וּמִיץ אַפַּיִם, יוֹצִיא רִיב. 33 For the churning of milk bringeth forth curd, and the wringing of the nose bringeth forth blood; {N} so the forcing of wrath bringeth forth strife. {P}

40312 מֵיצָקֶת 1 מוֹצָקֶתqere; Verb - Hiphil participle - feminine singular absolute kethib 1) to pour, flow, cast, pour out ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to cast ; 1a3) to flow ; 1b) (Hiphil) to pour, pour out ; 1c) (Hophal) ; 1c1) to be poured ; 1c2) cast, molten (participle) ; 1c3) being firmly established (participle) 3332 יָצַק 2 Kings 4:5 ה וַתֵּלֶךְ, מֵאִתּוֹ, וַתִּסְגֹּר הַדֶּלֶת, בַּעֲדָהּ וּבְעַד בָּנֶיהָ; הֵם מַגִּשִׁים אֵלֶיהָ, וְהִיא מיצקת (מוֹצָקֶת). 5 So she went from him, and shut the door upon her and upon her sons; they brought the vessels to her, and she poured out.

40313 מִיקָבִים 1 Prep-מ | Noun - masculine plural 1) wine vat, wine-press 3342 יֶ֫קֶב Jer. 48:33 לג וְנֶאֶסְפָה שִׂמְחָה וָגִיל מִכַּרְמֶל, וּמֵאֶרֶץ מוֹאָב; וְיַיִן, מִיקָבִים הִשְׁבַּתִּי--לֹא־יִדְרֹךְ הֵידָד, הֵידָד לֹא הֵידָד. 33 And gladness and joy is taken away from the fruitful field, and from the land of Moab; and I have caused wine to cease from the winepresses; none shall tread with shouting; the shouting shall be no shouting.

40314 מִיָּקוּד 1 Prep-מ | Noun - masculine singular 1) to burn, kindle, be kindled ; 1a) (Qal) to be kindled ; 1b) (Hophal) to burn, be burning, 3344 יָקַד Isa. 30:14 יד וּשְׁבָרָהּ כְּשֵׁבֶר נֵבֶל יוֹצְרִים, כָּתוּת--לֹא יַחְמֹל; וְלֹא־יִמָּצֵא בִמְכִתָּתוֹ, חֶרֶשׂ, לַחְתּוֹת אֵשׁ מִיָּקוּד, וְלַחְשֹׂף מַיִם מִגֶּבֶא. {ס} 14 And He shall break it as a potter's vessel is broken, breaking it in pieces without sparing; so that there shall not be found among the pieces thereof a sherd to take fire from the hearth, or to take water out of the cistern. {S}

40315 מְיָרְאִים 2 Verb - Piel Participle - masculine plural 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372 יָרֵא Neh. 6:9, 14 ט כִּי כֻלָּם, מְיָרְאִים אוֹתָנוּ לֵאמֹר, יִרְפּוּ יְדֵיהֶם מִן-הַמְּלָאכָה, וְלֹא תֵעָשֶׂה; וְעַתָּה,

חַזֵּק אֶת-יָדָי. 9 For they all would have us afraid, saying: 'Their hands shall be weakened from the work, that it be not done.' But now, strengthen Thou my hands.

40316 מִיִּרְאָתוֹ 1 Prep-מ | Verb - Qal Infinitive construct | third person masculine singular 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372 יָרֵא 2 Samuel 3:11 יא וְלֹא־יָכֹל עוֹד, לְהָשִׁיב אֶת־אַבְנֵר דָּבָר, מִיִּרְאָתוֹ, אֹתוֹ. {ס} 11 And he could not answer Abner another word, because he feared him. {S}

40317 מִיִּרְאָתֶךָ 1 Prep-מ | Noun - feminine singular construct | second person masculine singular 1) fear, terror, fearing ; 1a) fear, terror ; 1b) awesome or terrifying thing (object causing fear); 1c) fear (of God), respect, reverence, piety ; 1d) revered 3374 יִרְאָה Isa. 63:17 יז לָמָּה תַתְעֵנוּ יְהוָה מִדְּרָכֶיךָ, תַּקְשִׁיחַ לִבֵּנוּ מִיִּרְאָתֶךָ; שׁוּב לְמַעַן עֲבָדֶיךָ, שִׁבְטֵי נַחֲלָתֶךָ. 17 O LORD, why dost Thou make us to err from Thy ways, and hardenest our heart from Thy fear? Return for Thy servants' sake, the tribes of Thine inheritance.

40318 מִיָּרְדִי 1 מִיּוֹרְדֵי־בוֹר Verb - Qal Infinitive construct | suffix first person common singular qere | particle preposition qere | Noun - common masculine singular absolute 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד Psalm 30:3/4 ד יְהוָה--הֶעֱלִיתָ מִן-שְׁאוֹל נַפְשִׁי; חִיִּיתַנִי, מיורדי- (מִיָּרְדִי-) בוֹר. 4 O LORD, Thou broughtest up my soul from the nether-world; Thou didst keep me alive, that I should not go down to the pit.

40319 מִיַּרְדֵּן 1 Prep-מ | Noun proper - feminine singular Jordan = |descender|; 1) the river of Palestine running from the roots of Anti-Lebanon to the DeadSea a distance of approx 200 miles (320 km) 3383 יַרְדֵּן Jos. 16:1 א וַיֵּצֵא הַגּוֹרָל לִבְנֵי יוֹסֵף, מִיַּרְדֵּן יְרִיחוֹ, לְמֵי יְרִיחוֹ, מִזְרָחָה; הַמִּדְבָּר, עֹלֶה מִירִיחוֹ בָּהָר--בֵּית־אֵל. 1 And the lot for the children of Joseph went out from the Jordan at Jericho, at the waters of Jericho on the east, going up from Jericho through the hill-country to the wilderness, even to Beth-el.

40320 מִירוּשָׁלִָם 1 Prep-מ | Noun proper - feminine singular Jerusalem = |teaching of peace| ; 1) the chief city of Palestine and capital of the united kingdom and the nation of Judah after the split 3389 יְרוּשָׁלַםִ 2 Chr. 25:1 א בֶּן־עֶשְׂרִים וְחָמֵשׁ שָׁנָה, מָלַךְ אֲמַצְיָהוּ, וְעֶשְׂרִים וָתֵשַׁע שָׁנָה, מָלַךְ בִּירוּשָׁלִָם; וְשֵׁם אִמּוֹ, יְהוֹעַדָּן מִירוּשָׁלִָם. 1 Amaziah was twenty and five years old when he began to reign; and he reigned twenty and nine years in Jerusalem; and his mother's name was Jehoaddan of Jerusalem.

40321 מִירוּשָׁלַיִם 1 Prep-מ | Noun proper - feminine singular
Jerusalem = |teaching of peace| ; 1) the chief city of Palestine and capital of the united
kingdom and the nation of Judah after the split 3389 יְרוּשָׁלַםִ Est. 2:6
ו אֲשֶׁר הָגְלָה, מִירוּשָׁלַיִם, עִם־הַגֹּלָה אֲשֶׁר הָגְלְתָה, עִם יְכָנְיָה מֶלֶךְ־יְהוּדָה־־אֲשֶׁר הֶגְלָה, נְבוּכַדְנֶצַּר
מֶלֶךְ בָּבֶל. 6 who had been carried away from Jerusalem with the captives that had
been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon
had carried away.
40322 מִירוּשָׁלָ֖םִ 8 Prep-מ | Noun proper - feminine singular
Jerusalem = |teaching of peace| ; 1) the chief city of Palestine and capital of the united
kingdom and the nation of Judah after the split 3389 יְרוּשָׁלַםִ 2 Sam.
19:20; 1 Kings 11:29; 2 Kings 15:2; 24:8; Isa. 2:3; Jer. 29:1f; Mic. 4:2 כ וַיֹּאמֶר אֶל־
הַמֶּלֶךְ, אַל־יַחֲשָׁב־לִי אֲדֹנִי עָוֹן, וְאַל־תִּזְכֹּר אֵת אֲשֶׁר הֶעֱוָה עַבְדְּךָ, בַּיּוֹם אֲשֶׁר־יָצָא אֲדֹנִי־הַמֶּלֶךְ
מִירוּשָׁלָםִ־־לָשׂוּם הַמֶּלֶךְ, אֶל־לִבּוֹ. 20 And he said unto the king: 'Let not my lord impute
iniquity unto me, neither do thou remember that which thy servant did iniquitously the day
that my lord the king went out of Jerusalem, that the king should take it to his heart.
40323 מִירוּשָׁלַ֖םִ 20 Prep-מ | Noun proper - feminine singular
Jerusalem = |teaching of peace| ; 1) the chief city of Palestine and capital of the united
kingdom and the nation of Judah after the split 3389 יְרוּשָׁלַםִ 2 Sam. 5:13;
15:11; 20:7; 1 Kings 2:41; 2 Kings 19:31; 24:15; Ezr. 1:7; Isa. 3:1; 10:10; 37:32; Jer. 24:1;
27:20; 29:1, 4, 20; 37:12; 52:29; Ezek. 33:21; Zech. 9:10; 14:8 יג וַיִּקַּח דָּוִד עוֹד פִּלַגְשִׁים
וְנָשִׁים, מִירוּשָׁלַםִ, אַחֲרֵי, בֹּאוֹ מֵחֶבְרוֹן; וַיִּוָּלְדוּ עוֹד לְדָוִד, בָּנִים וּבָנוֹת. 13 And David took him
more concubines and wives out of Jerusalem, after he was come from Hebron; and there were
yet sons and daughters born to David.
40324 מִירִיחוֹ 2 Prep-מ | Noun proper - feminine singular Jericho =
|its moon|; 1) a city 5 miles (8 km) west of the Jordan and 7 miles (11.5 km) north of the
DeadSea and the first city conquered by the Israelites upon entering the promised land of
Canaan 3405 יְרֵחוֹ Jos. 7:2; 16:1 ב וַיִּשְׁלַח יְהוֹשֻׁעַ אֲנָשִׁים מִירִיחוֹ, הָעַי
אֲשֶׁר עִם־בֵּית אָוֶן מִקֶּדֶם לְבֵית־אֵל, וַיֹּאמֶר אֲלֵיהֶם לֵאמֹר, עֲלוּ וְרַגְּלוּ אֶת־הָאָרֶץ; וַיַּעֲלוּ, הָאֲנָשִׁים,
וַיְרַגְּלוּ, אֶת־הָעָי. 2 And Joshua sent men from Jericho to Ai, which is beside Beth-aven,
on the east side of Beth-el, and spoke unto them, saying: 'Go up and spy out the land.' And the
men went up and spied out Ai.
40325 מִיַּרְכּוֹתֵי 1 מִיַּרְכְּתֵיqere; Noun - common feminine dual
construct kethib | particle preposition kethib 1) flank, side, extreme parts, recesses ; 1a)
side ; 1b) sides, recesses (dual) 3411 יְרֵכָה 1 Kings 6:16 טז וַיִּבֶן
אֶת־עֶשְׂרִים אַמָּה מירכותי (מִיַּרְכְּתֵי) הַבַּיִת, בְּצַלְעוֹת אֲרָזִים, מִן־הַקַּרְקַע, עַד־הַקִּירוֹת; וַיִּבֶן לוֹ מִבַּיִת
לִדְבִיר, לְקֹדֶשׁ הַקֳּדָשִׁים. 16 And he built twenty cubits on the hinder part of the house
with boards of cedar from the floor unto the joists; he even built them for himself within, for a
Sanctuary, even for the most holy place.
40326 מִיַּרְכְּתֵי־ 7 מִיַּרְכּוֹתֵיkethib; Prep-מ | Noun feminine dual
construct 1) flank, side, extreme parts, recesses ; 1a) side ; 1b) sides, recesses (dual)
3411 יַרְכַּת 1 Kings 6:16; Jer. 6:22; 25:32; 31:8; 50:41; Ezek. 38:15; 39:2

טז וַיִּבֶן אֶת־עֶשְׂרִים אַמָּה מירכותי (מִיַּרְכְּתֵי) הַבַּיִת, בְּצַלְעוֹת אֲרָזִים, מִן־הַקַּרְקַע, עַד־הַקִּירוֹת; וַיִּבֶן לוֹ מִבַּיִת לִדְבִיר, לְקֹדֶשׁ הַקֳּדָשִׁים. 16 And he built twenty cubits on the hinder part of the house with boards of cedar from the floor unto the joists; he even built them for himself within, for a Sanctuary, even for the most holy place.

40327 מִיְּרֻשָּׁתְךָ 1 Prep-מ | Noun - feminine singular construct | second person masculine singular 1) possession, inheritance 3425 יְרֻשָּׁה 2 Chr. 20:11 יא וְהִנֵּה־הֵם--גֹּמְלִים, עָלֵינוּ: לָבוֹא, לְגָרְשֵׁנוּ, מִיְּרֻשָּׁתְךָ, אֲשֶׁר הוֹרַשְׁתָּנוּ.
11 behold, they render unto us [evil], to come to cast us out of Thy possession, which Thou hast given us to inherit.

40328 מִיִּשְׂרָאֵל 32 Prep-מ | Noun proper - masculine singular Israel = |God prevails|; 1) the second name for Jacob given to him by God after his wrestling with the angel at Peniel ; 2) the name of the descendants and the nation of the descendants of Jacob ; 2a) the name of the nation until the death ofSolomon and the split ; 2b) the name used and given to the northern kingdom consisting of the 10 tribes under Jeroboam; the southern kingdom was known as Judah ; 2c) the name of the nation after the return from exile 3478 יִשְׂרָאֵל Exod. 12:15; Num. 19:13; 21:6; 24:17; 25:4; Deut. 17:12; 19:13; 22:22; 25:6; Jdg. 20:13; 21:3, 6, 17; 1 Sam. 4:10, 21f; 13:2; 2 Kings 10:28; 1 Chr. 21:14; 2 Chr. 8:7; 13:17; 15:9, 17; 25:6; 30:25; Ezr. 2:59; 7:28; 10:1; Neh. 7:61; 13:3; Isa. 9:13; Hos. 8:6 טו שִׁבְעַת יָמִים, מַצּוֹת תֹּאכֵלוּ--אַךְ בַּיּוֹם הָרִאשׁוֹן, תַּשְׁבִּיתוּ שְּׂאֹר מִבָּתֵּיכֶם: כִּי כָּל־אֹכֵל חָמֵץ, וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא מִיִּשְׂרָאֵל--מִיּוֹם הָרִאשֹׁן, עַד־יוֹם הַשְּׁבִעִי. 15 Seven days shall ye eat unleavened bread; howbeit the first day ye shall put away leaven out of your houses; for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

40329 מֵישָׁא 1 וְאֶת־מֵישָׁא Noun proper - masculine singular Mesha = |freedom|; 1) a Benjamite, son ofShaharaim by his wife Hodesh who bore him in the land of Moab 4331 מֵישָׁא 1 Chr. 8:9 ט וַיּוֹלֶד, מִן־חֹדֶשׁ אִשְׁתּוֹ--אֶת־יוֹבָב, וְאֶת־צִבְיָא, וְאֶת־מֵישָׁא, וְאֶת־מַלְכָּם. 9 he begot of Hodesh his wife, Jobab, and Zibia, and Mesha, and Malcam;

40330 מִישָׁאֵל 6 Noun proper - masculine singular Mishael = |who is what God is|; 1) the godly friend of Daniel who Nebuchadnezzar renamed Meshach;one of the three friends who with Daniel refused to make themselves unclean by eating food from the king's table which went against the dietary laws which God had given the Jews; alsoone of the three who were thrown into the fiery furnace for refusing to bow down to a graven image of Nebuchadnezzar and who were saved by the angel of the Lord ; 2) a son of Uzziel and a cousin of Moses and Aaron ; 3)one of those who stood at the left hand of Ezra when he read the law to the people 4332 מִישָׁאֵל Exod. 6:22; Lev. 10:4; Dan. 1:6, 11, 19; 2:17 כב וּבְנֵי, עֻזִּיאֵל--מִישָׁאֵל וְאֶלְצָפָן, וְסִתְרִי. 22 And the sons of Uzziel: Mishael, and Elzaphan, and Sithri.

40331 מִיֹּשְׁבֵי 1 Prep-מ | Verb - Qal Participle - masculine plural construct 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Jdg. 20:15 טו וַיִּתְפָּקְדוּ בְנֵי בִנְיָמִן בַּיּוֹם הַהוּא, מֵהֶעָרִים, עֶשְׂרִים וְשִׁשָּׁה אֶלֶף אִישׁ, שֹׁלֵף חָרֶב--לְבַד מִיֹּשְׁבֵי הַגִּבְעָה, הִתְפָּקְדוּ, שְׁבַע מֵאוֹת, אִישׁ בָּחוּר. 15 And the children of Benjamin numbered on that day out of the cities twenty and six thousand men that drew sword, besides the inhabitants of Gibeah, who numbered seven hundred chosen men.

40332 מִישׁוּעָתִי 1 Prep- מ| Noun - feminine singular construct | first person common singular 1) salvation, deliverance ; 1a) welfare, prosperity ; 1b) deliverance; 1c) salvation (by God) ; 1d) victory 3444 יְשׁוּעָה Psalm 22:1/2 ב אֵלִי אֵלִי, לָמָה עֲזַבְתָּנִי; רָחוֹק מִישׁוּעָתִי, דִּבְרֵי שַׁאֲגָתִי. 2 My God, my God, why hast Thou forsaken me, and art far from my help at the words of my cry?

40333 מִישׁוֹר 3 Noun - masculine singular 1) level place, uprightness ; 1a) level country, table-land, plain ; 1b) level place ; 1c) uprightness 4334 מִישׁוֹר Psalm 27:11; 67:5; 143:10 יא הוֹרֵנִי יְהוָה, דַּרְכֶּךָ: וּנְחֵנִי, בְּאֹרַח מִישׁוֹר--לְמַעַן, שׁוֹרְרָי. 11 Teach me Thy way, O LORD; and lead me in an even path, because of them that lie in wait for me.

40334 מֵישַׁךְ 15 Noun proper - masculine singular Meshach = |guest of a king|; 1) the godly friend of Daniel who Nebuchadnezzar renamed Meshach; one of the three friends who with Daniel refused to make themselves unclean by eating food from the king's table which went against the dietary laws which God had given the Jews; alsoone of the three who were thrown into the fiery furnace for refusing to bow down to a graven image of Nebuchadnezzar and who were saved by the angel of the Lord ; 1a) original name 'Mishael' 4335 מֵישַׁךְ Dan. 1:7; 2:49; 3:12ff, 16, 19f, 22f, 26, 28ff ז וַיָּשֶׂם לָהֶם שַׂר הַסָּרִיסִים, שֵׁמוֹת; וַיָּשֶׂם לְדָנִיֵּאל בֵּלְטְשַׁאצַּר, וְלַחֲנַנְיָה שַׁדְרַךְ, וּלְמִישָׁאֵל מֵישַׁךְ, וְלַעֲזַרְיָה עֲבֵד נְגוֹ. 7 And the chief of the officers gave names unto them: unto Daniel he gave the name of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abed-nego.

40335 מִיְּשֵׁנֵי 1 Prep-מ | Noun - masculine plural construct 1) sleeping 3463 יָשֵׁן Dan. 12:2 ב וְרַבִּים, מִיְּשֵׁנֵי אַדְמַת־עָפָר יָקִיצוּ; אֵלֶּה לְחַיֵּי עוֹלָם, וְאֵלֶּה לַחֲרָפוֹת לְדִרְאוֹן עוֹלָם. {ס} 2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to reproaches and everlasting abhorrence. {S}

40336 מִיֶּשַׁע 1 Prep-מ | Noun - masculine singular 1) deliverance, salvation, rescue, safety, welfare ; 1a) safety, welfare, prosperity ; 1b) salvation ; 1c) victory 3468 יֶשַׁע Job 5:4 ד יִרְחֲקוּ בָנָיו מִיֶּשַׁע; וְיִדַּכְּאוּ בַשַּׁעַר, וְאֵין מַצִּיל. 4 His children are far from safety, and are crushed in the gate, with none to deliver them.

40337 מֵישָׁע 1 Noun proper - masculine singular Mesha = |deliverance|; 1) the eldest son of Caleb by his wife Azubah and grandson of Hezron 4337 מֵישָׁע 1 Chr. 2:42 מב וּבְנֵי כָלֵב אֲחִי יְרַחְמְאֵל, מֵישָׁע בְּכֹרוֹ הוּא אֲבִי־זִיף,

וּבְנֵי מָרֵשָׁה, אֲבִי חֶבְרוֹן. 42 And the sons of Caleb the brother of Jerahmeel were Mesha
his first-born, who was the father of Ziph, and the sons of Mareshah the father of Hebron.
40338 מִישֹׁר 1 Noun - masculine singular 1) level place,
uprightness ; 1a) level country, table-land, plain ; 1b) level place ; 1c) uprightness 4334
מִישׁוֹר Psalm 45:7 ז כִּסְאֲךָ אֱלֹהִים, עוֹלָם וָעֶד; שֵׁבֶט מִישֹׁר, שֵׁבֶט מַלְכוּתֶךָ. 7
Thy throne given of God is for ever and ever; a sceptre of equity is the sceptre of thy kingdom.
40339 מִיֹּשֶׁר 1 Prep-מ | Noun - masculine singular 1) straightness,
uprightness ; 1a) straightness, evenness (moral implications) ; 1b) rightness, uprightness ; 1c)
what is right, what is due 3476 יֹשֶׁר Prov. 11:24 כד יֵשׁ מְפַזֵּר, וְנוֹסָף
עוֹד; וְחוֹשֵׂךְ מִיֹּשֶׁר, אַךְ-לְמַחְסוֹר. 24 There is that scattereth, and yet increaseth; and there
is that withholdeth more than is meet, but it tendeth only to want.
40340 מְיֻשָּׁר 1 Verb - Pual Participle - masculine singular 1) to be
right, be straight, be level, be upright, be just, be lawful, be smooth ; 1a) (Qal) ; 1a1) to go
straight ; 1a2) to be pleasing, be agreeable, be right (fig.) ; 1a3) to be straightforward, be
upright ; 1b) (Piel) ; 1b1) to make right, make smooth, make straight ; 1b2) to lead, direct,
lead straight along ; 1b3) to esteem right, approve ; 1c) (Pual) to be made level, be laid
smoothly out ; 1d) (Hiphil) to make straight, look straight 3474 יָשַׁר 1
Kings 6:35 לה וְקָלַע כְּרוּבִים וְתִמֹרוֹת, וּפְטֻרֵי צִצִּים; וְצִפָּה זָהָב, מְיֻשָּׁר עַל־הַמְּחֻקֶּה. 35
And he carved thereon cherubim and palm-trees and open flowers; and he overlaid them with
gold fitted upon the graven work.
40341 מֵישָׁרִים 11 Noun - masculine plural 1) evenness, uprightness,
straightness, equity ; 1a) evenness, level, smoothness ; 1b) uprightness, equity ; 1c) rightly (as
adv) 4339 מֵישָׁרִים Psalm 17:2; 58:2; 75:3; 99:4; Prov. 8:6; 23:16; Cant.
1:4; Isa. 26:7; 33:15; 45:19; Dan. 11:6 טו אֲנִי--בְּצֶדֶק, אֶחֱזֶה פָנֶיךָ; אֶשְׂבְּעָה בְהָקִיץ, תְּמוּנָתֶךָ.
15 As for me, I shall behold Thy face in righteousness; I shall be satisfied, when I
awake, with Thy likeness. {P}
40342 מִיֶּתֶר 4 Prep-מ | Noun - masculine singular construct 1)
remainder, excess, rest, remnant, excellence ; 1a) remainder, remnant ; 1b) remainder, rest,
other part ; 1c) excess ; 1d) abundantly (adv) ; 1e) abundance, affluence ; 1f) superiority,
excellency 3499 יֶתֶר Deut. 3:11; Jos. 12:4; 13:12; 2 Sam. 21:2 יא כִּי
רַק־עוֹג מֶלֶךְ הַבָּשָׁן, נִשְׁאַר מִיֶּתֶר הָרְפָאִים--הִנֵּה עַרְשׂוֹ עֶרֶשׂ בַּרְזֶל, הֲלֹה הִוא בְּרַבַּת בְּנֵי עַמּוֹן: תֵּשַׁע
אַמּוֹת אָרְכָּהּ, וְאַרְבַּע אַמּוֹת רָחְבָּהּ--בְּאַמַּת־אִישׁ. 11 For only Og king of Bashan remained of
the remnant of the Rephaim; behold, his bedstead was a bedstead of iron; is it not in Rabbah
of the children of Ammon? nine cubits was the length thereof, and four cubits the breadth of it,
after the cubit of a man.--
40343 מֵיתָרַי 1 וְכָל־מֵיתָרַי Noun - masculine plural construct | first
person common singular 1) cord, string 4340 מֵיתָרִים Jer. 10:20
כ אָהֳלִי שֻׁדָּד, וְכָל־מֵיתָרַי נִתָּקוּ; בָּנַי יְצָאֻנִי, וְאֵינָם--אֵין־נֹטֶה עוֹד אָהֳלִי, וּמֵקִים יְרִיעוֹתָי. 20 My
tent is spoiled, and all my cords are broken; my children are gone forth of me, and they are
not; there is none to stretch forth my tent any more, and to set up my curtains.

40344 מֵיתְרֵיהֶם 2 וְאֶת־מֵיתְרֵיהֶם Noun - masculine plural construct | third person masculine plural 1) cord, string 4340 מֵיתָרִים Exod. 35:18; Num. 4:26 יח אֶת־יִתְדֹת הַמִּשְׁכָּן וְאֶת־יִתְדֹת הֶחָצֵר, וְאֶת־מֵיתְרֵיהֶם. 18 the pins of the tabernacle, and the pins of the court, and their cords;

40345 מֵיתָרָיו 2 אֶת־מֵיתָרָיו Noun - masculine plural construct | third person masculine singular 1) cord, string 4340 מֵיתָרִים Exod. 39:40; Num. 3:26 מ אֵת קַלְעֵי הֶחָצֵר אֶת־עַמֻּדֶיהָ וְאֶת־אֲדָנֶיהָ, וְאֶת־הַמָּסָךְ לְשַׁעַר הֶחָצֵר, אֶת־מֵיתָרָיו, וִיתֵדֹתֶיהָ; וְאֵת, כָּל־כְּלֵי עֲבֹדַת הַמִּשְׁכָּן--לְאֹהֶל מוֹעֵד. 40 the hangings of the court, its pillars, and its sockets, and the screen for the gate of the court, the cords thereof, and the pins thereof, and all the instruments of the service of the tabernacle of the tent of meeting;

40346 מֵיתָרַיִךְ 1 Noun - masculine plural construct | second feminine singular 1) cord, string 4340 מֵיתָרִים Isa. 54:2 ב הַרְחִיבִי מְקוֹם אָהֳלֵךְ, וִירִיעוֹת מִשְׁכְּנוֹתַיִךְ יַטּוּ--אַל־תַּחְשֹׂכִי; הַאֲרִיכִי, מֵיתָרַיִךְ, וִיתֵדֹתַיִךְ, חַזֵּקִי. 2 Enlarge the place of thy tent, and let them stretch forth the curtains of thy habitations, spare not; lengthen thy cords, and strengthen thy stakes.

40347 מַכְאִב 1 Verb - Hiphil Participle - masculine singular 1) to be in pain, be sore, have pain, be sorrowful ; 1a) (Qal) ; 1a1) to be in pain (physical) ; 1a2) to be in pain (mental) ; 1b) (Hiphil) ; 1b1) to cause pain, hurt, mar ; 1b2) pain, mar (participle) 3510 כָּאַב Ezek. 28:24 כד וְלֹא־יִהְיֶה עוֹד לְבֵית יִשְׂרָאֵל, סִלּוֹן מַמְאִיר וְקוֹץ מַכְאִב, מִכֹּל סְבִיבֹתָם, הַשָּׁאטִים אוֹתָם; וְיָדְעוּ, כִּי אֲנִי אֲדֹנָי יְהוִה. {פ} 24 And there shall be no more a pricking brier unto the house of Israel, nor a piercing thorn of any that are round about them, that did have them in disdain; and they shall know that I am the Lord GOD. {P}

40348 מִכְּאֵב 1 Prep-מ | Noun - masculine singular construct 1) pain (mental and physical), sorrow 3511 כְּאֵב Ezek. 28:24 כד וְלֹא־יִהְיֶה עוֹד לְבֵית יִשְׂרָאֵל, סִלּוֹן מַמְאִיר וְקוֹץ מַכְאִב, מִכֹּל סְבִיבֹתָם, הַשָּׁאטִים אוֹתָם; וְיָדְעוּ, כִּי אֲנִי אֲדֹנָי יְהוִה. {פ} 24 And there shall be no more a pricking brier unto the house of Israel, nor a piercing thorn of any that are round about them, that did have them in disdain; and they shall know that I am the Lord GOD. {P}

40349 מַכְאֹבוֹת 1 Noun - masculine plural 1) pain, sorrow ; 1a) pain (physical); 1b) pain (mental) 4341 מַכְאוֹב Isa. 53:3 ג נִבְזֶה וַחֲדַל אִישִׁים, אִישׁ מַכְאֹבוֹת וִידוּעַ חֹלִי; וּכְמַסְתֵּר פָּנִים מִמֶּנּוּ, נִבְזֶה וְלֹא חֲשַׁבְנֻהוּ. 3 He was despised, and forsaken of men, a man of pains, and acquainted with disease, and as one from whom men hide their face: he was despised, and we esteemed him not.

40350 מַכְאֹבִי 2 עַל־מַכְאֹבִי Noun - masculine singular construct | first person common singular 1) pain, sorrow ; 1a) pain (physical); 1b) pain (mental) 4341 מַכְאוֹב Jer. 45:3; Lam. 1:18 ג אָמַרְתָּ אוֹי־נָא לִי, כִּי־יָסַף יְהוָה יָגוֹן עַל־מַכְאֹבִי; יָגַעְתִּי, בְּאַנְחָתִי, וּמְנוּחָה, לֹא מָצָאתִי. 3 Woe is me now! for the LORD hath added sorrow to my pain; I am weary with my groaning, and I find no rest.

40351 מַכְאֹבָיו 1 אֶת־מַכְאֹבָיו Noun - masculine plural construct | third person masculine singular 1) pain, sorrow ; 1a) pain (physical); 1b) pain (mental) 4341 מַכְאוֹב Exod. 3:7 ז וַיֹּאמֶר יְהוָה, רָאֹה רָאִיתִי אֶת־עֳנִי עַמִּי אֲשֶׁר בְּמִצְרָיִם;

וְאֶת־צַעֲקָתָם שָׁמַעְתִּי מִפְּנֵי נֹגְשָׂיו, כִּי יָדַעְתִּי אֶת־מַכְאֹבָיו. 7 And the LORD said: 'I have surely
seen the affliction of My people that are in Egypt, and have heard their cry by reason of their
taskmasters; for I know their pains;

40352 מַכְאֹבִים 1 Noun - masculine plural 1) pain, sorrow ; 1a)
pain (physical); 1b) pain (mental) 4341 מַכְאוֹב Eccl. 2:23 כג כִּי
כָל־יָמָיו מַכְאֹבִים, וָכַעַס עִנְיָנוֹ--גַּם־בַּלַּיְלָה, לֹא־שָׁכַב לִבּוֹ; גַּם־זֶה, הֶבֶל הוּא. 23 For all his
days are pains, and his occupation vexation; yea, even in the night his heart taketh not rest.
This also is vanity.

40353 מַכְאֹבֵךְ 1 Noun - masculine singular construct | second feminine
singular 1) pain, sorrow ; 1a) pain (physical); 1b) pain (mental) 4341
מַכְאוֹב Jer. 30:15 טו מַה־תִּזְעַק עַל־שִׁבְרֵךְ, אָנוּשׁ מַכְאֹבֵךְ: עַל רֹב עֲוֹנֵךְ, עָצְמוּ
חַטֹּאתַיִךְ--עָשִׂיתִי אֵלֶּה, לָךְ. 15 Why criest thou for thy hurt, that thy pain is incurable?
For the greatness of thine iniquity, because thy sins were increased, I have done these things
unto thee.

40354 מַכְאוֹב 3 וְאֶל־מַכְאוֹ Noun - masculine singular construct
1) pain, sorrow ; 1a) pain (physical); 1b) pain (mental) 4341 מַכְאוֹב
Psalm 69:27; Eccl. 1:18; Lam. 1:12 כז כִּי-אַתָּה אֲשֶׁר-הִכִּיתָ רָדָפוּ; וְאֶל-מַכְאוֹב חֲלָלֶיךָ
יְסַפֵּרוּ. 27 For they persecute him whom Thou hast smitten; and they tell of the pain of
those whom Thou hast wounded.

40355 מַכְאוֹבִים 1 Noun - masculine plural 1) pain, sorrow ; 1a)
pain (physical); 1b) pain (mental) 4341 מַכְאוֹב Psalm 32:10 י
רַבִּים מַכְאוֹבִים, לָרָשָׁע: וְהַבּוֹטֵחַ בַּיהוָה--חֶסֶד, יְסוֹבְבֶנּוּ. 10 Many are the sorrows of the
wicked; but he that trusteth in the LORD, mercy compasseth him about.

40356 מְכֻבָּד 1 Verb - Pual Participle - masculine singular 1) to be
heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be
honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be
honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made
abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy,
make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be
made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy,
make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make
oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself
3513 כָּבַד Isa. 58:13 יג אִם־תָּשִׁיב מִשַּׁבָּת רַגְלֶךָ, עֲשׂוֹת חֲפָצֶךָ בְּיוֹם קָדְשִׁי;
וְקָרָאתָ לַשַּׁבָּת עֹנֶג, לִקְדוֹשׁ יְהוָה מְכֻבָּד, וְכִבַּדְתּוֹ מֵעֲשׂוֹת דְּרָכֶיךָ, מִמְּצוֹא חֶפְצְךָ וְדַבֵּר דָּבָר. 13
If thou turn away thy foot because of the sabbath, from pursuing thy business on My holy day;
and call the sabbath a delight, and the holy of the LORD honourable; and shalt honour it, not
doing thy wonted ways, nor pursuing thy business, nor speaking thereof;

40357 מִכְּבֹדוֹ 1 Prep-מ | Noun - masculine singular construct | third
person masculine singular 1) glory, honour, glorious, abundance ; 1a) abundance,
riches ; 1b) honour, splendour, glory ; 1c) honour, dignity ; 1d) honour, reputation ; 1e)
honour, reverence, glory ; 1f) glory 3519 כָּבוֹד Ezek. 43:2 ב וְהִנֵּה,

2 כְּבוֹד אֱלֹהֵי יִשְׂרָאֵל, בָּא, מִדֶּרֶךְ הַקָּדִים; וְקוֹלוֹ, כְּקוֹל מַיִם רַבִּים, וְהָאָרֶץ, הֵאִירָה מִכְּבֹדוֹ.
and, behold, the glory of the God of Israel came from the way of the east; and His voice was like the sound of many waters; and the earth did shine with His glory.

40358 מְכַבְּדַי 1 כִּי־מְכַבְּדַי Verb - Piel Participle - masculine plural construct | first person common singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבַד 1 Sam. 2:30 ל
לָכֵן, נְאֻם־יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אָמוֹר אָמַרְתִּי, בֵּיתְךָ וּבֵית אָבִיךָ יִתְהַלְּכוּ לְפָנַי עַד־עוֹלָם; וְעַתָּה נְאֻם־
יְהוָה חָלִילָה לִּי, כִּי־מְכַבְּדַי אֲכַבֵּד וּבֹזַי יֵקָלּוּ. 30 Therefore the LORD, the God of Israel, saith: I said indeed that thy house, and the house of thy father, should walk before Me for ever; but now the LORD saith: Be it far from Me: for them that honour Me I will honour, and they that despise Me shall be lightly esteemed.

40359 מְכַבְּדֶיהָ 1 כָּל־מְכַבְּדֶיהָ Verb - Piel Participle - masculine plural construct | third person feminine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבַד
Lam. 1:8 ח חֵטְא חָטְאָה יְרוּשָׁלִַם, עַל־כֵּן לְנִידָה הָיָתָה; כָּל־מְכַבְּדֶיהָ הִזִּילוּהָ כִּי־רָאוּ עֶרְוָתָהּ,
גַּם־הִיא נֶאֶנְחָה וַתָּשָׁב אָחוֹר. {ס} 8 Jerusalem hath grievously sinned, therefore she is become as one unclean; all that honoured her despise her, because they have seen her nakedness; she herself also sigheth, and turneth backward. {S}

40360 מְכַבֶּה 4 Verb - Piel Participle - masculine singular 1) to quench, put out, be put out, be quenched, be extinguished ; 1a) (Qal) to be quenched, be extinguished ; 1b) (Piel) to quench, extinguish 3518 כָּבָה Isa. 1:31; Jer. 4:4; 21:12; Amos 5:6 לא וְהָיָה הֶחָסֹן לִנְעֹרֶת, וּפֹעֲלוֹ לְנִיצוֹץ; וּבָעֲרוּ שְׁנֵיהֶם יַחְדָּו, וְאֵין
מְכַבֶּה. {פ} 31 And the strong shall be as tow, and his work as a spark; and they shall both burn together, and none shall quench them. {P}

40361 מִכָּבוֹד 4 Prep-מ | Noun - masculine singular 1) glory, honour, glorious, abundance ; 1a) abundance, riches ; 1b) honour, splendour, glory ; 1c) honour, dignity ; 1d) honour, reputation ; 1e) honour, reverence, glory ; 1f) glory 3519

כָּבוֹד Num. 24:11; Eccl. 10:1; Jer. 48:18; Hab. 2:16 י וַיִּחַר-אַף בָּלָק אֶל-בִּלְעָם,
וַיִּסְפֹּק אֶת-כַּפָּיו; וַיֹּאמֶר בָּלָק אֶל-בִּלְעָם, לָקֹב אֹיְבַי קְרָאתִיךָ, וְהִנֵּה בֵּרַכְתָּ בָרֵךְ, זֶה שָׁלֹשׁ פְּעָמִים.
10 And Balak's anger was kindled against Balaam, and he smote his hands together; and Balak said unto Balaam: 'I called thee to curse mine enemies, and, behold, thou hast altogether blessed them these three times.

40362 מַכְבֵּנָה 1 Noun proper - masculine singular Machbenah = |bond|; 1) son ofSheva and grandson of Caleb 4343 מַכְבֵּנָה 1 Chr. 2:49
מט וַתֵּלֶד, שַׁעַף אֲבִי מַדְמַנָּה, אֶת־שְׁוָא אֲבִי מַכְבֵּנָה, וַאֲבִי גִבְעָא; וּבַת־כָּלֵב, עַכְסָה. {ס} 49 And [the wife of] Shaaph the father of Madmannah bore Sheva the father of Machbenah and the father of Gibea. And the daughter of Caleb was Achsah. {S}

40363 מַכְבַּנַּי 1 Noun proper - masculine singular Machbanai = |bond of the Lord|; 1) a Gadite andone of David's mighty warriors who joined him at Ziklag
4344 מַכְבַּנַּי 1 Chr. 12:14 יד יִרְמְיָהוּ, הָעֲשִׂירִי, מַכְבַּנַּי, עַשְׁתֵּי עָשָׂר. {ס}
14 Jeremiah the tenth, Machbannai the eleventh. {S}

40364 מְכַבְּסִים 1 Verb - Piel Participle - masculine plural 1) to wash (by treading), be washed, perform the work of a fuller ; 1a) (Qal) washer, fuller, treader (participle) ; 1b) (Piel) to wash (garments, person) ; 1c) (Pual) to be washed ; 1d) (Hothpael) to be washed out 3526 כָּבַס Mal. 3:2 ב וּמִי מְכַלְכֵּל אֶת־
יוֹם בּוֹאוֹ, וּמִי הָעֹמֵד בְּהֵרָאוֹתוֹ: כִּי־הוּא כְּאֵשׁ מְצָרֵף, וּכְבֹרִית מְכַבְּסִים. 2 But who may abide the day of his coming? And who shall stand when he appeareth? For he is like a refiner's fire, and like fullers' soap;

40365 מִכְבָּר 2 Noun - masculine singular 1) grating, lattice-work
4345 מִכְבָּר Exod. 27:4; 38:4 ד וְעָשִׂיתָ לּוֹ מִכְבָּר, מַעֲשֵׂה רֶשֶׁת נְחֹשֶׁת; וְעָשִׂיתָ
עַל־הָרֶשֶׁת, אַרְבַּע טַבְּעֹת נְחֹשֶׁת, עַל, אַרְבַּע קְצוֹתָיו. 4 And thou shalt make for it a grating of network of brass; and upon the net shalt thou make four brazen rings in the four corners thereof.

40366 מִכְבַּר 3 וְאֶת־מִכְבַּר Noun - masculine singular construct
1) grating, lattice-work 4345 מִכְבָּר Exod. 35:16; 38:30; 39:39 טז אֵת
מִזְבַּח הָעֹלָה, וְאֶת־מִכְבַּר הַנְּחֹשֶׁת אֲשֶׁר־לוֹ, אֶת־בַּדָּיו, וְאֶת־כָּל־כֵּלָיו; אֶת־הַכִּיֹּר, וְאֶת־כַּנּוֹ.
16 the altar of burnt-offering, with its grating of brass, its staves, and all its vessels, the laver and its base;

40367 מִכַּדֵּךְ 2 Prep-מִ | Noun - feminine singular construct | second feminine singular 1) jar, large jar (portable) 3537 כַּד Gen. 24:17, 43 יז וַיָּרָץ הָעֶבֶד, לִקְרָאתָהּ; וַיֹּאמֶר, הַגְמִיאִינִי נָא מְעַט־מַיִם מִכַּדֵּךְ. 17 And the servant ran to meet her, and said: 'Give me to drink, I pray thee, a little water of thy pitcher.'

40368 מֻכֵּה 1 Verb - Hophal Participle - masculine singular construct
1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ;

1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה Isa. 53:4 ד אָכֵן חֳלָיֵנוּ הוּא נָשָׂא, וּמַכְאֹבֵינוּ סְבָלָם; וַאֲנַחְנוּ חֲשַׁבְנֻהוּ, נָגוּעַ מֻכֵּה אֱלֹהִים וּמְעֻנֶּה. 4 Surely our diseases he did bear, and our pains he carried; whereas we did esteem him stricken, smitten of God, and afflicted.

40369 מַכָּה 17 Noun - feminine singular 1) blow, wound, slaughter ; 1a) blow, stripe ; 1b) beating, scourging ; 1c) wound ; 1d) slaughter ; 1e) defeat, conquest ; 1f) plague 4347 מַכָּה Lev. 26:21; Num. 11:33; Deut. 25:3; 28:61; Jos. 10:10, 20; Jdg. 11:33; 15:8; 1 Sam. 4:8; 6:19; 14:30; 19:8; 23:5; 1 Kings 20:21; 2 Chr. 13:17; 28:5; Jer. 14:17 כא וְאִם־תֵּלְכוּ עִמִּי קֶרִי, וְלֹא תֹאבוּ לִשְׁמֹעַ לִי--וְיָסַפְתִּי עֲלֵיכֶם מַכָּה, שֶׁבַע כְּחַטֹּאתֵיכֶם. 21 And if ye walk contrary unto Me, and will not hearken unto Me; I will bring seven times more plagues upon you according to your sins.

40370 מַכֶּה 5 Verb - Hiphil Participle - masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה Exod. 2:11; 7:17; 2 Kings 6:22; Isa. 14:6; Ezek. 7:9 יא וַיְהִי בַּיָּמִים הָהֵם, וַיִּגְדַּל מֹשֶׁה וַיֵּצֵא אֶל־אֶחָיו, וַיַּרְא, בְּסִבְלֹתָם; וַיַּרְא אִישׁ מִצְרִי, מַכֶּה אִישׁ־עִבְרִי מֵאֶחָיו. 11 And it came to pass in those days, when Moses was grown up, that he went out unto his brethren, and looked on their burdens; and he saw an Egyptian smiting a Hebrew, one of his brethren.

40371 מַכֵּה־ 11 מַכֵּה־אִישׁ Verb - Hiphil Participle - masculine singular construct 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה Exod. 21:12; Num. 35:11, 15, 30; Deut. 27:24; Jos. 20:3, 9; 2 Sam. 5:8; 14:7; 1 Chr. 11:6; Isa. 66:3 יב מַכֵּה אִישׁ וָמֵת, מוֹת יוּמָת. 12 He that smiteth a man, so that he dieth, shall surely be put to death.

40372 מַכֵּהוּ 3 Verb - Hiphil Participle - masculine singular construct | third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה Deut. 25:11; Isa. 10:20; 27:7 יא כִּי־יִנָּצוּ אֲנָשִׁים יַחְדָּו, אִישׁ וְאָחִיו, וְקָרְבָה אֵשֶׁת הָאֶחָד, לְהַצִּיל אֶת־אִישָׁהּ מִיַּד מַכֵּהוּ; וְשָׁלְחָה יָדָהּ, וְהֶחֱזִיקָה בִּמְבֻשָׁיו. 11 When men strive together one with another, and the wife of the one draweth near to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets;

40373 מִכַּהֵן 2 Prep-מ | Verb - Piel Infinitive construct 1) to act as a priest, minister in a priest's office ; 1a) (Piel) ; 1a1) to minister as a priest, serve as a priest ; 1a2) to be or become a priest ; 1a3) to play the priest 3547 כָּהַן 2 Chr. 11:14; Hos. 4:6 יד כִּי־עָזְבוּ הַלְוִיִּם, אֶת־מִגְרְשֵׁיהֶם וַאֲחֻזָּתָם, וַיֵּלְכוּ לִיהוּדָה, וְלִירוּשָׁלִָם: כִּי־הִזְנִיחָם יָרָבְעָם וּבָנָיו, מִכַּהֵן לַיהוָה. 14 For the Levites left their open land and their possession, and came to Judah and Jerusalem; for Jeroboam and his sons cast them off, that they should not execute the priest's office unto the LORD;

40374 מִכֹּהֵן 3 Prep-מ | Noun - masculine singular 1) priest, principal officer or chief ruler ; 1a) priest-king (Melchizedek, Messiah) ; 1b) pagan priests ; 1c) priests of Jehovah ; 1d) Levitical priests ; 1e) Zadokite priests ; 1f) Aaronic priests ; 1g) the high priest 3548 כֹּהֵן Jer. 18:18; Ezek. 7:26; 44:22 יח וַיֹּאמְרוּ, לְכוּ וְנַחְשְׁבָה עַל־יִרְמְיָהוּ מַחֲשָׁבוֹת--כִּי לֹא־תֹאבַד תּוֹרָה מִכֹּהֵן וְעֵצָה מֵחָכָם, וְדָבָר מִנָּבִיא; לְכוּ וְנַכֵּהוּ בַלָּשׁוֹן, וְאַל־נַקְשִׁיבָה אֶל־כָּל־דְּבָרָיו. 18 Then said they: 'Come, and let us devise devices against Jeremiah; for instruction shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.'

40375 מִכּוּר 2 Prep-מ | Noun - masculine singular construct n m ; 1) furnace, forge, smelting furnace or pot ; v ; 2) (Qal) to bore, pierce, dig, hew 3564 כּוּר Deut. 4:20; Jer. 11:4 כ וְאֶתְכֶם לָקַח יְהוָה, וַיּוֹצִא אֶתְכֶם מִכּוּר הַבַּרְזֶל מִמִּצְרָיִם, לִהְיוֹת לוֹ לְעַם נַחֲלָה, כַּיּוֹם הַזֶּה. 20 But you hath the LORD taken and brought forth out of the iron furnace, out of Egypt, to be unto Him a people of inheritance, as ye are this day.

40376 מְכוּרֹתָם 1 Noun - feminine singular construct | third person masculine plural 1) origin 4351 מְכוּרַת Ezek. 29:14 יד וְשַׁבְתִּי, אֶת־שְׁבוּת מִצְרַיִם, וַהֲשִׁבֹתִי אֹתָם אֶרֶץ פַּתְרוֹס, עַל־אֶרֶץ מְכוּרָתָם; וְהָיוּ שָׁם, מַמְלָכָה שְׁפָלָה. 14 and I will turn the captivity of Egypt, and will cause them to return into the land of Pathros, into the land of their origin; and they shall be there a lowly kingdom.

40377 מִכּוּשׁ 1 Prep-מ | Noun proper - feminine singular Cush = |black| ; n pr m ; 1) a Benjamite mentioned only in the title of Ps 7:1 ; 2) the son of Ham and grandson of Noah and the progenitor of the southernmost peoples located in Africa ; 3) the peoples descended from Cush ; n pr loc ; 4) the land occupied by the descendants of Cush located around the southern parts of the Nile (Ethiopia) 3568 כּוּשׁ Isaiah 20:5 ה וְחַתּוּ, וָבֹשׁוּ--מִכּוּשׁ, מַבָּטָם, וּמִן־מִצְרַיִם, תִּפְאַרְתָּם. 5 And they shall be dismayed and ashamed, because of Ethiopia their expectation, and of Egypt their glory.

40378 מִכּוּשִׁים 1 Prep-מ | Noun proper - masculine plural Cushi or Ethiopian = see Cushan |their blackness|; 1)one of the descendants of Cush the grandson of Noah through Ham and a member of that nation or people ; 2)one of Joab's couriers ; 3)(TWOT) Ethiopian 3569 כּוּשִׁי 2 Chr. 14:12 יב וַיִּרְדְּפֵם אָסָא וְהָעָם אֲשֶׁר־עִמּוֹ, עַד־לִגְרָר, וַיִּפֹּל מִכּוּשִׁים לְאֵין לָהֶם מִחְיָה, כִּי־נִשְׁבְּרוּ לִפְנֵי־יְהוָה וְלִפְנֵי מַחֲנֵהוּ; וַיִּשְׂאוּ שָׁלָל, הַרְבֵּה מְאֹד. 12 And Asa and the people that were with him pursued them unto Gerar; and there fell of the Ethiopians so that none remained alive; for they were shattered before the LORD, and before His host; and they carried away very much booty.

40379 מִכְוַת־ 1 מִכְוַת־אֵשׁ Noun - feminine singular construct 1) burnt spot, burn scar 4348 מִכְוָה Lev. 13:24 כד אוֹ בָשָׂר, כִּי־יִהְיֶה בְעֹרוֹ מִכְוַת־אֵשׁ; וְהָיְתָה מִחְיַת הַמִּכְוָה, בַּהֶרֶת לְבָנָה אֲדַמְדֶּמֶת--אוֹ לְבָנָה. 24 Or when the flesh hath in the skin thereof a burning by fire, and the quick flesh of the burning become a bright spot, reddish-white, or white;

40380 מִכּוֹכְבֵי 1 Prep-מ | Noun - masculine plural construct 1) star ; 1a) of Messiah, brothers, youth, numerous progeny, personification, God's omniscience (fig.) 3556 כּוֹכָב Nah. 3:16 טז הִרְבֵּית, רֹכְלַיִךְ, מִכּוֹכְבֵי, הַשָּׁמָיִם; יֶלֶק פָּשַׁט, וַיָּעֹף. 16 Thou hast multiplied thy merchants above the stars of heaven; the canker-worm spreadeth itself, and flieth away.

40381 מָכוֹן 2 Noun - masculine singular 1) fixed or established place, foundation ; 1a) fixed place ; 1b) foundation 4349 מָכוֹן Exod. 15:17; 1 Kings 8:13 יז תְּבִאֵמוֹ, וְתִטָּעֵמוֹ בְּהַר נַחֲלָתְךָ-- {ס} מָכוֹן {ר} לְשִׁבְתְּךָ פָּעַלְתָּ, יְהוָה; {ס} מִקְּדָשׁ, אֲדֹנָי כּוֹנְנוּ {ר} יָדֶיךָ. {ס} 17 Thou bringest them in, and plantest them in the mountain of Thine inheritance, the place, O LORD, which Thou hast made for Thee to dwell in, the sanctuary, O Lord, which Thy hands have established.

40382 מְכוֹן 8 Noun - masculine singular construct 1) fixed or established place, foundation ; 1a) fixed place ; 1b) foundation 4349 מָכוֹן 1 Kings 8:39, 43, 49; 2 Chr. 6:30; Psalms 89:15; 97:2; Isa. 4:5; Dan. 8:11 לט וְאַתָּה תִּשְׁמַע הַשָּׁמַיִם מְכוֹן שִׁבְתֶּךָ, וְסָלַחְתָּ וְעָשִׂיתָ, וְנָתַתָּ לָאִישׁ כְּכָל־דְּרָכָיו, אֲשֶׁר תֵּדַע אֶת־לְבָבוֹ: כִּי־אַתָּה יָדַעְתָּ לְבַדְּךָ, אֶת־לְבַב כָּל־בְּנֵי הָאָדָם. 39 then hear Thou in heaven Thy dwelling-place, and forgive, and do, and render unto every man according to all his ways, whose heart Thou knowest--for Thou, even Thou only, knowest the hearts of all the children of men--

40383 מְכוֹנוֹ 1 עַל־מְכוֹנוֹ Noun - masculine singular construct | third person masculine singular 1) fixed or established place, foundation ; 1a) fixed place ; 1b) foundation 4349 מָכוֹן Ezr. 2:68 סח וּמֵרָאשֵׁי, הָאָבוֹת, בְּבוֹאָם, לְבֵית יְהוָה אֲשֶׁר בִּירוּשָׁלִָם--הִתְנַדְּבוּ לְבֵית הָאֱלֹהִים, לְהַעֲמִידוֹ עַל־מְכוֹנוֹ. 68 And some of the heads of fathers' houses, when they came to the house of the LORD which is in Jerusalem, offered willingly for the house of God to set it up in its place;

40384 מְכוֹנֶיהָ 1 עַל־מְכוֹנֶיהָ Noun - masculine plural construct | third person feminine singular 1) fixed or established place, foundation ; 1a) fixed place ; 1b) foundation 4349 מָכוֹן Psalm 104:5 ה יָסַד-אֶרֶץ, עַל-

מְכוֹנֶיהָ; בַּל-תִּמּוֹט, עוֹלָם וָעֶד. 5 Who didst establish the earth upon its foundations, that it should not be moved for ever and ever;

40385 מְכוֹנֹתָיו 1 עַל־מְכוֹנֹתָיו Noun - feminine plural construct | third person masculine singular 1) fixed resting place, base, pedestal 4350 מְכוֹנָה Ezr. 3:3 ג וַיָּכִינוּ הַמִּזְבֵּחַ, עַל־מְכוֹנֹתָיו, כִּי בְּאֵימָה עֲלֵיהֶם, מֵעַמֵּי הָאֲרָצוֹת; ויעל (וַיַּעֲלוּ) עָלָיו עֹלוֹת לַיהוָה, עֹלוֹת לַבֹּקֶר וְלָעָרֶב. 3 And they set the altar upon its bases; for fear was upon them because of the people of the countries, and they offered burnt-offerings thereon unto the LORD, even burnt-offerings morning and evening.

40386 מַכּוֹת 4 Noun - feminine plural construct 1) blow, wound, slaughter ; 1a) blow, stripe ; 1b) beating, scourging ; 1c) wound ; 1d) slaughter ; 1e) defeat, conquest ; 1f) plague 4347 מַכָּה Deut. 28:59; 29:21; 2 Chr. 2:9 נט 59 וְהִפְלָא יְהוָה אֶת־מַכֹּתְךָ, וְאֵת מַכּוֹת זַרְעֶךָ: מַכּוֹת גְּדֹלֹת וְנֶאֱמָנוֹת, וָחֳלָיִם רָעִים וְנֶאֱמָנִים. then the LORD will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance.

40387 מַכּוֹתֶהָ 1 עַל־כָּל־מַכּוֹתֶהָ Noun - feminine plural construct | third person feminine singular 1) blow, wound, slaughter ; 1a) blow, stripe ; 1b) beating, scourging ; 1c) wound ; 1d) slaughter ; 1e) defeat, conquest ; 1f) plague 4347 מַכָּה Jer. 49:17 יז וְהָיְתָה אֱדוֹם, לְשַׁמָּה; כֹּל עֹבֵר עָלֶיהָ, יִשֹּׁם וְיִשְׁרֹק עַל־כָּל־מַכּוֹתֶהָ. 17 And Edom shall become an astonishment; every one that passeth by it shall be astonished and shall hiss at all the plagues thereof.

40388 מַכּוֹתֶיהָ 2 עַל־כָּל־מַכּוֹתֶיהָ Noun - feminine plural construct | third person feminine singular 1) blow, wound, slaughter ; 1a) blow, stripe ; 1b) beating, scourging ; 1c) wound ; 1d) slaughter ; 1e) defeat, conquest ; 1f) plague 4347 מַכָּה Jer. 50:13; Micah 1:9 יג מִקֶּצֶף יְהוָה לֹא תֵשֵׁב, וְהָיְתָה שְׁמָמָה כֻּלָּהּ; כֹּל עֹבֵר עַל־בָּבֶל, יִשֹּׁם וְיִשְׁרֹק עַל־כָּל־מַכּוֹתֶיהָ. 13 Because of the wrath of the LORD it shall not be inhabited, but it shall be wholly desolate; every one that goeth by Babylon shall be appalled and hiss at all her plagues.

40389 מַכּוֹתָם 1 Noun - feminine plural construct | third person masculine plural 1) blow, wound, slaughter ; 1a) blow, stripe ; 1b) beating, scourging ; 1c) wound ; 1d) slaughter ; 1e) defeat, conquest ; 1f) plague 4347 מַכָּה Psalm 64:8 ח וַיֹּרֵם, אֱלֹהִים: חֵץ פִּתְאוֹם--הָיוּ, מַכּוֹתָם. 8 But God doth shoot at them with an arrow suddenly; thence are their wounds.

40390 מִכֹּחַ 1 Prep-מ | Noun - masculine singular 1) strength, power, might ; 1a) human strength ; 1b) strength (of angels) ; 1c) power (of God) ; 1d) strength (of animals) ; 1e) strength, produce, wealth (of soil) ; 2) a small reptile, probably a kind of lizard, which is unclean ; 2a) perhaps an extinct animal, exact meaning is unknown 3581 כֹּחַ Jer. 48:45 מה בְּצֵל חֶשְׁבּוֹן עָמְדוּ, מִכֹּחַ נָסִים: כִּי־אֵשׁ יָצָא מֵחֶשְׁבּוֹן, וְלֶהָבָה מִבֵּין סִיחוֹן, וַתֹּאכַל פְּאַת מוֹאָב, וְקָדְקֹד בְּנֵי שָׁאוֹן. 45 In the shadow of Heshbon the fugitives stand without strength; for a fire is gone forth out of Heshbon, and a flame from the midst of Sihon, and it devoureth the corner of Moab, and the crown of the head of the tumultuous ones.

40391 מֻכֵּי־ 1 מֻכֵּי־חֶרֶב Verb - Hophal Participle - masculine plural
construct 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ;
1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap,
applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack
and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish,
destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to
be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ;
1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה
Jer. 18:21 כא לָכֵן תֵּן אֶת־בְּנֵיהֶם לָרָעָב, וְהַגִּרֵם עַל־יְדֵי־חֶרֶב, וְתִהְיֶנָה נְשֵׁיהֶם שַׁכֻּלוֹת
וְאַלְמָנוֹת, וְאַנְשֵׁיהֶם יִהְיוּ הֲרֻגֵי מָוֶת; בַּחוּרֵיהֶם, מֻכֵּי־חֶרֶב בַּמִּלְחָמָה. 21 Therefore deliver up
their children to the famine, and hurl them to the power of the sword; and let their wives be
bereaved of their children, and widows; and let their men be slain of death, and their young
men smitten of the sword in battle.

40392 מָכִי 1 בֶּן־מָכִי Noun proper - masculine singular Machi
= |decrease|; 1) father of Geuel the Gadite who wasone of the 12 spies of Israel 4352
מָכִי Num. 13:15 טו לְמַטֵּה גָד, גְּאוּאֵל בֶּן-מָכִי. 15 Of the tribe of Gad, Geuel
the son of Machi.

40393 מִכָיְהוּ 2 Noun proper - masculine singular Micah or Micaiah
or Michaiah = |who is like God|; 1) an Ephraimite during the period of the judges ; 2) son of
Imlah and a prophet ofSamaria who predicted the defeat and death of king Ahab of Israel ; 3)
son of Gemariah in the time of Jeremiah 4321 מִיכָיְהוּ Jeremiah 36:11, 13
יא וַיִּשְׁמַע מִכָיְהוּ בֶן־גְּמַרְיָהוּ בֶן־שָׁפָן, אֶת־כָּל־דִּבְרֵי יְהוָה--מֵעַל הַסֵּפֶר. 11 And when
Micaiah the son of Gemariah, the son of Shaphan, had heard out of the book all the words of
the LORD,

40394 מֻכִּים 1 Verb - Hophal Participle - masculine plural 1) to
strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be
stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a
thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy,
conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d)
(Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ;
1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be
smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה Exod.
5:16 טז תֶּבֶן, אֵין נִתָּן לַעֲבָדֶיךָ, וּלְבֵנִים אֹמְרִים לָנוּ, עֲשׂוּ; וְהִנֵּה עֲבָדֶיךָ מֻכִּים, וְחָטָאת עַמֶּךָ.
16 There is no straw given unto thy servants, and they say to us: Make brick; and, behold, thy
servants are beaten, but the fault is in thine own people.'

40395 מֵכִין 3 Verb - Hiphil Participle - masculine singular 1) to be
firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a)
to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to
be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast
(moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b)
(Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready,

prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange,
order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d)
(Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e)
(Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored
3559 כּוּן Psalm 65:7; Jer. 10:12; 51:15 ז מֵכִין הָרִים בְּכֹחוֹ; נֶאְזָר, בִּגְבוּרָה.
7 Who by Thy strength settest fast the mountains, who art girded about with might;

40396 מִכִּיס 1 Prep-מִ | Noun - masculine singular 1) bag, purse ;
1a) for weights, money 3599 כִּיס Isa. 46:6 ו הַזָּלִים זָהָב מִכִּיס, וְכֶסֶף
בַּקָּנֶה יִשְׁקֹלוּ; יִשְׂכְּרוּ צוֹרֵף וְיַעֲשֵׂהוּ אֵל, יִסְגְּדוּ אַף־יִשְׁתַּחֲווּ. 6 Ye that lavish gold out of the
bag, and weigh silver in the balance; ye that hire a goldsmith, that he make it a god, to fall
down thereto, yea, to worship.

40397 מָכִיר 15 Noun proper - masculine singular Machir = |sold|;
1) eldest son of Manasseh by an Aramite orSyrian concubine and progenitor of a large family ;
2) son of Ammiel, a powerful chief ofone of the Transjordanic tribes who rendered essential
services toSaul and to David 4353 מָכִיר Gen. 50:23; Num. 27:1; 32:39;
36:1; Jos. 13:31; 17:3; Jdg. 5:14; 2 Sam. 9:4f; 1 Chr. 2:21, 23; 7:14, 16f; (Psalm 142:5 מַכִּיר);
כג וַיַּרְא יוֹסֵף לְאֶפְרַיִם, בְּנֵי שִׁלֵּשִׁים; גַּם, בְּנֵי מָכִיר בֶּן־מְנַשֶּׁה--יֻלְּדוּ, עַל־בִּרְכֵּי יוֹסֵף. 23 And
Joseph saw Ephraim's children of the third generation; the children also of Machir the son of
Manasseh were born upon Joseph's knees.

40398 מַכִּיר 1 Verb - Hiphil Participle - masculine singular 1) to
recognise, acknowledge, know, respect, discern, regard ; 1a) (Niphal) to be recognised ; 1b)
(Piel) to regard ; 1c) (Hiphil) ; 1c1) to regard, observe, pay attention to, pay regard to,
notice ; 1c2) to recognise (as formerly known), perceive ; 1c3) to be willing to recognise or
acknowledge, acknowledge with honour ; 1c4) to be acquainted with ; 1c5) to distinguish,
understand ; 1d) (Hithpael) to make oneself known ; 2) to act or treat as foreign or strange,
disguise, misconstrue ; 2a) (Niphal) to disguise oneself ; 2b) (Piel) ; 2b1) to treat as foreign
(profane) ; 2b2) to misconstrue ; 2c) (Hithpael) ; 2c1) to act as alien ; 2c2) to disguise
oneself 5234 נָכַר Psalm 142:5 ה הַבֵּיט יָמִין, וּרְאֵה-- וְאֵין-לִי מַכִּיר:
אָבַד מָנוֹס מִמֶּנִּי; אֵין דּוֹרֵשׁ לְנַפְשִׁי. 5 Look on my right hand, and see, for there is no man
that knoweth me; {N} I have no way to flee; no man careth for my soul.

40399 מַכִּירִים 2 Verb - Hiphil Participle - masculine plural 1) to
recognise, acknowledge, know, respect, discern, regard ; 1a) (Niphal) to be recognised ; 1b)
(Piel) to regard ; 1c) (Hiphil) ; 1c1) to regard, observe, pay attention to, pay regard to,
notice ; 1c2) to recognise (as formerly known), perceive ; 1c3) to be willing to recognise or
acknowledge, acknowledge with honour ; 1c4) to be acquainted with ; 1c5) to distinguish,
understand ; 1d) (Hithpael) to make oneself known ; 2) to act or treat as foreign or strange,
disguise, misconstrue ; 2a) (Niphal) to disguise oneself ; 2b) (Piel) ; 2b1) to treat as foreign
(profane) ; 2b2) to misconstrue ; 2c) (Hithpael) ; 2c1) to act as alien ; 2c2) to disguise
oneself 5234 נָכַר Ezr. 3:13; Neh. 13:24 יג וְאֵין הָעָם, מַכִּירִים קוֹל
תְּרוּעַת הַשִּׂמְחָה, לְקוֹל, בְּכִי הָעָם: כִּי הָעָם, מְרִיעִים תְּרוּעָה גְדוֹלָה, וְהַקּוֹל נִשְׁמַע, עַד־לְמֵרָחוֹק. {פ}
13 so that the people could not discern the noise of the shout of joy from the noise of the

weeping of the people; for the people shouted with a loud shout, and the noise was heard afar off. {P}

40400 מַכִּירֵךְ 1 Verb - Hiphil Participle - masculine singular construct | second feminine singular 1) to recognise, acknowledge, know, respect, discern, regard ; 1a) (Niphal) to be recognised ; 1b) (Piel) to regard ; 1c) (Hiphil) ; 1c1) to regard, observe, pay attention to, pay regard to, notice ; 1c2) to recognise (as formerly known), perceive ; 1c3) to be willing to recognise or acknowledge, acknowledge with honour ; 1c4) to be acquainted with ; 1c5) to distinguish, understand ; 1d) (Hithpael) to make oneself known ; 2) to act or treat as foreign or strange, disguise, misconstrue ; 2a) (Niphal) to disguise oneself ; 2b) (Piel) ; 2b1) to treat as foreign (profane) ; 2b2) to misconstrue ; 2c) (Hithpael) ; 2c1) to act as alien ; 2c2) to disguise oneself 5234 נָכַר Ruth 2:19 יט וַתֹּאמֶר לָהּ חֲמוֹתָהּ אֵיפֹה לִקַּטְתְּ הַיּוֹם, וְאָנָה עָשִׂית--יְהִי מַכִּירֵךְ, בָּרוּךְ; וַתַּגֵּד לַחֲמוֹתָהּ, אֵת אֲשֶׁר-עָשְׂתָה עִמּוֹ, וַתֹּאמֶר שֵׁם הָאִישׁ אֲשֶׁר עָשִׂיתִי עִמּוֹ הַיּוֹם, בֹּעַז. 19 And her mother-in-law said unto her: 'Where hast thou gleaned to-day? and where wroughtest thou? blessed be he that did take knowledge of thee.' And she told her mother-in-law with whom she had wrought, and said: 'The man's name with whom I wrought to-day is Boaz.'

40401 מַכֵּךְ 1 Verb - Hiphil Participle - masculine singular construct | second feminine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה Isa. 14:29 כט אַל-תִּשְׂמְחִי פְלֶשֶׁת כֻּלֵּךְ, כִּי נִשְׁבַּר שֵׁבֶט מַכֵּךְ: כִּי-מִשֹּׁרֶשׁ נָחָשׁ יֵצֵא צֶפַע, וּפִרְיוֹ שָׂרָף מְעוֹפֵף. 29 Rejoice not, O Philistia, all of thee, because the rod that smote thee is broken: for out of the serpent's root shall come forth a basilisk, and his fruit shall be a flying serpent.

40402 מִכָּל- 129 מִכָּל-מְלַאכְתּוֹ Prep-מ | Noun - masculine singular construct 1) all, the whole ; 1a) all, the whole of ; 1b) any, each, every, anything ; 1c) totality, everything 3605 כֹּל Gen. 2:2f; 3:14; 6:19, 21; 7:15f; 8:17; 14:23; 37:3f; 48:16; Exod. 9:4; 18:11, 21, 25; 19:5; 33:16; Lev. 4:13, 22; 5:17; 7:14; 11:2, 32, 34; 16:34; 22:3, 25; 27:28; Num. 5:6; 18:29; 31:30; Deut. 7:7, 14; 10:15; 12:5, 10; 18:5f; 25:19; 28:14; 30:3; Jos. 21:44; 23:1; Jdg. 20:34; 21:5; 1 Sam. 2:28; 3:17, 19; 9:2, 21; 10:19, 23; 14:39; 18:6; 24:3; 25:21f; 26:24; 2 Sam. 4:9; 7:1, 11; 8:11; 19:8; 1 Kings 1:29; 5:4, 11, 14, 27; 2 Kings 13:11; 14:24; 1 Chr. 18:11; 19:10; 22:9; 29:3; 2 Chr. 2:4; 11:13, 21, 23; 14:4; 15:8; 20:4; 23:2; 24:5; 31:1; 34:33; 36:23; Ezr. 1:3f; Neh. 4:6; 12:27; 13:30; Est. 2:17; 3:8; 4:13; Job 1:3; Psalm 7:2; 31:12; 39:9; 54:9; 119:99, 101; 121:7; 135:5; Prov. 4:23; Eccl. 2:10; Cant. 4:10; Isa. 51:18; 66:20; Jer. 29:14; 32:37; 33:8; 40:12; 43:5; 49:5; Lam. 1:2; Ezek. 15:2; 18:21, 28, 30; 34:12; 36:24; 44:6; Zech. 14:16 ב וַיְכַל אֱלֹהִים בַּיּוֹם הַשְּׁבִיעִי, מְלַאכְתּוֹ אֲשֶׁר עָשָׂה; וַיִּשְׁבֹּת בַּיּוֹם

הַשְּׁבִיעִי, מִכָּל־מְלַאכְתּוֹ אֲשֶׁר עָשָׂה.   2 And on the seventh day God finished His work which He had made; and He rested on the seventh day

40403   מִכֹּל   100   Prep-מִ | Noun - masculine singular construct   1) all, the whole ; 1a) all, the whole of ; 1b) any, each, every, anything ; 1c) totality, everything
3605   כֹּל   Gen. 2:16; 3:1; 6:2, 19f; 7:2, 22; 8:20; 9:10; 14:20; 17:12; 27:33; 31:37; 32:11; 34:19; 40:17; Lev. 4:2; 5:22, 24, 26; 11:9f, 21; 16:30; 18:26, 29; Num. 6:4; 12:3; 18:28f; Deut. 7:6; 14:2, 9; 23:10; 29:20; Jos. 8:35; 11:15; 21:45; 23:14; Jdg. 8:10; 13:13f; 20:16; 1 Sam. 18:30; 23:23; 2 Sam. 10:9; 14:19; 1 Kings 8:16, 53, 56; 10:23; 11:32; 14:9, 21f; 15:5; 16:25, 30, 33; 2 Kings 3:21; 5:12; 21:7, 11; 1 Chr. 28:4; 2 Chr. 6:5; 9:22; 11:16; 12:13; 33:7; Neh. 9:2; Est. 6:10; Psalm 25:22; 87:2; 130:8; Eccl. 2:7, 9; 6:2; Cant. 3:6; Jer. 17:9; 22:22; 23:3; Lam. 3:51; Ezek. 16:54; 28:24; 31:5; 36:25, 29, 33; 37:23; 43:11; 44:30; 48:19; Daniel 11:2; Amos 3:2; Mic. 7:16; Nah. 2:10; Zeph. 3:11; Zech. 8:23   טז וַיְצַו יְהוָה אֱלֹהִים, עַל־הָאָדָם לֵאמֹר: מִכֹּל עֵץ־הַגָּן, אָכֹל תֹּאכֵל.   16 And the LORD God commanded the man, saying: 'Of every tree of the garden thou mayest freely eat;

40404   מְכַלֶּה   2   Verb - Piel Participle - masculine singular   1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed
3615   כָּלָה   Job 9:22; Jer. 14:12   כב אַחַת, הִיא: עַל-כֵּן אָמַרְתִּי--תָּם וְרָשָׁע, הוּא מְכַלֶּה.   22 It is all one--therefore I say: He destroyeth the innocent and the wicked.

40405   מִכְלוֹל   2   Noun - masculine singular   n m ; 1) perfection, gorgeous attire ; adv ; 2) perfectly, most gorgeously   4358   מִכְלוֹל   Ezek. 23:12; 38:4   יב אֶל־בְּנֵי אַשּׁוּר עָגָבָה פַּחוֹת וּסְגָנִים קְרֹבִים, לְבֻשֵׁי מִכְלוֹל, פָּרָשִׁים, רֹכְבֵי סוּסִים־־בַּחוּרֵי חֶמֶד, כֻּלָּם.   12 She doted upon the Assyrians, governors and rulers, warriors, clothed most gorgeously, horsemen riding upon horses, all of them handsome young men.

40406   מִכְלוֹת   1   Noun - feminine plural construct   1) completeness, perfection   4357   מִכְלוֹת   2 Chr. 4:21   כא בְּנֵי, שֵׁלָה בֶן־יְהוּדָה־־עֵר אֲבִי לֵכָה, וְלַעְדָּה אֲבִי מָרֵשָׁה; וּמִשְׁפְּחוֹת בֵּית־עֲבֹדַת הַבֻּץ, לְבֵית אַשְׁבֵּעַ.   21 The sons of Shelah the son of Judah: Er the father of Lecah, and Ladah the father of Mareshah, and the families of the house of them that wrought fine linen, of the house of Ashbea;

40407   מְכַלּוֹת   1   Verb - Piel Participle - feminine plural   1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be

plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed
3615 כָּלָה Lev. 26:16 טז אַף-אֲנִי אֶעֱשֶׂה-זֹּאת לָכֶם, וְהִפְקַדְתִּי עֲלֵיכֶם בֶּהָלָה
אֶת-הַשַּׁחֶפֶת וְאֶת-הַקַּדַּחַת, מְכַלּוֹת עֵינַיִם, וּמְדִיבֹת נָפֶשׁ; וּזְרַעְתֶּם לָרִיק זַרְעֲכֶם, וַאֲכָלֻהוּ אֹיְבֵיכֶם.
16 I also will do this unto you: I will appoint terror over you, even consumption and fever, that shall make the eyes to fail, and the soul to languish; and ye shall sow your seed in vain, for your enemies shall eat it.

40408 מִכְּלִי 1 Prep-מ | Noun - masculine singular 1) article, vessel, implement, utensil ; 1a) article, object (general) ; 1b) utensil, implement, apparatus, vessel ; 1b1) implement (of hunting or war) ; 1b2) implement (of music) ; 1b3) implement, tool (of labour) ; 1b4) equipment, yoke (of oxen) ; 1b5) utensils, furniture ; 1c) vessel, receptacle (general) ; 1d) vessels (boats) of paper-reed 3627 כְּלִי Jer. 48:11
יא שַׁאֲנַן מוֹאָב מִנְּעוּרָיו, וְשֹׁקֵט הוּא אֶל־שְׁמָרָיו, וְלֹא־הוּרַק מִכְּלִי אֶל־כֶּלִי, וּבַגּוֹלָה לֹא הָלָךְ; עַל־כֵּן, עָמַד טַעְמוֹ בּוֹ, וְרֵיחוֹ, לֹא נָמָר. {ס} 11 Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity; therefore his taste remaineth in him, and his scent is not changed. {S}

40409 מִכְּלֵי 2 Prep-מ | Noun - masculine plural construct 1) article, vessel, implement, utensil ; 1a) article, object (general) ; 1b) utensil, implement, apparatus, vessel ; 1b1) implement (of hunting or war) ; 1b2) implement (of music) ; 1b3) implement, tool (of labour) ; 1b4) equipment, yoke (of oxen) ; 1b5) utensils, furniture ; 1c) vessel, receptacle (general) ; 1d) vessels (boats) of paper-reed 3627 כְּלִי Eccl. 9:18; Isa. 22:24 יח טוֹבָה חָכְמָה, מִכְּלֵי קְרָב; וְחוֹטֶא אֶחָד, יְאַבֵּד טוֹבָה הַרְבֵּה. 18 Wisdom is better than weapons of war; but one sinner destroyeth much good.

40410 מִכִּלְיוֹתֵיהֶם 1 Prep-מ | Noun - feminine plural construct | third person masculine plural 1) kidneys ; 1a) of physical organ (lit.) ; 1b) of seat of emotion and affection (fig.) ; 1c) of sacrificial animals ; 2) (TWOT) reins 3629 כִּלְיוֹת Jer. 12:2 ב נְטַעְתָּם, גַּם־שֹׁרָשׁוּ־־יֵלְכוּ, גַּם־עָשׂוּ פֶרִי; קָרוֹב אַתָּה בְּפִיהֶם, וְרָחוֹק מִכִּלְיוֹתֵיהֶם. 2 Thou hast planted them, yea, they have taken root; they grow, yea, they bring forth fruit; Thou art near in their mouth, and far from their reins.

40411 מַכְלִים 1 וְאֵין־מַכְלִים Verb - Hiphil Participle - masculine singular 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated ; 1a) (Niphal) ; 1a1) to be humiliated, be ashamed ; 1a2) to be put to shame, be dishonoured, be confounded ; 1b) (Hiphil) ; 1b1) to put to shame, insult, humiliate, cause shame to ; 1b2) to exhibit shame ; 1c) (Hophal) ; 1c1) to be insulted, be humiliated ; 1c2) to be put to shame, be dishonoured, be confounded
3637 כָּלַם Jdg. 18:7 ז וַיֵּלְכוּ חֲמֵשֶׁת הָאֲנָשִׁים, וַיָּבֹאוּ לָיְשָׁה; וַיִּרְאוּ אֶת־הָעָם
אֲשֶׁר־בְּקִרְבָּהּ יוֹשֶׁבֶת־לָבֶטַח כְּמִשְׁפַּט צִדֹנִים שֹׁקֵט וּבֹטֵחַ, וְאֵין־מַכְלִים דָּבָר בָּאָרֶץ יוֹרֵשׁ עֶצֶר, וּרְחוֹקִים

הֵמָּה מִצִּידֹנִים, וְדָבָר אֵין־לָהֶם עִם־אָדָם. 7 Then the five men departed, and came to Laish, and saw the people that were therein, how they dwelt in security, after the manner of the Zidonians, quiet and secure; for there was none in the land, possessing authority, that might put them to shame in any thing, and they were far from the Zidonians, and had no dealings with any man.

40412 מִכֵּלִים 1 Prep-מִ | Noun - masculine plural 1) article, vessel, implement, utensil ; 1a) article, object (general) ; 1b) utensil, implement, apparatus, vessel ; 1b1) implement (of hunting or war) ; 1b2) implement (of music) ; 1b3) implement, tool (of labour) ; 1b4) equipment, yoke (of oxen) ; 1b5) utensils, furniture ; 1c) vessel, receptacle (general) ; 1d) vessels (boats) of paper-reed 3627 כְּלִי Est. 1:7 ז וְהַשְׁקוֹת בִּכְלֵי זָהָב, וְכֵלִים מִכֵּלִים שׁוֹנִים; וְיֵין מַלְכוּת רָב, כְּיַד הַמֶּלֶךְ. 7 And they gave them drink in vessels of gold--the vessels being diverse one from another--and royal wine in abundance, according to the bounty of the king.

40413 מִכֵּלֵינוּ 1 Prep-מִ | Noun - masculine plural construct | first person common plural 1) article, vessel, implement, utensil ; 1a) article, object (general) ; 1b) utensil, implement, apparatus, vessel ; 1b1) implement (of hunting or war) ; 1b2) implement (of music) ; 1b3) implement, tool (of labour) ; 1b4) equipment, yoke (of oxen) ; 1b5) utensils, furniture ; 1c) vessel, receptacle (general) ; 1d) vessels (boats) of paper-reed 3627 כְּלִי 1 Sam. 9:7 ז וַיֹּאמֶר שָׁאוּל לְנַעֲרוֹ, וְהִנֵּה נֵלֵךְ וּמַה־נָּבִיא לָאִישׁ--כִּי הַלֶּחֶם אָזַל מִכֵּלֵינוּ, וּתְשׁוּרָה אֵין־לְהָבִיא לְאִישׁ הָאֱלֹהִים: מָה, אִתָּנוּ. 7 Then said Saul to his servant: 'But, behold, if we go, what shall we bring the man? for the bread is spent in our vessels, and there is not a present to bring to the man of God; what have we?'

40414 מְכַלְכֵּל 1 Verb - Piel Participle - masculine singular 1) to seize, contain, measure ; 1a)(Qal) to measure, calculate ; 1b) (Pilpel) to sustain, maintain, contain ; 1b1) to sustain, support, nourish ; 1b2) to contain, hold in, restrain ; 1b3) to support, endure ; 1c) (Polpal) to be supplied ; 1d) (Hilpil) to contain, hold, hold in, endure ; 1d1) to contain ; 1d2) to sustain, endure 3557 כּוּל Mal. 3:2 ב וּמִי מְכַלְכֵּל אֶת־יוֹם בּוֹאוֹ, וּמִי הָעֹמֵד בְּהֵרָאוֹתוֹ: כִּי־הוּא כְּאֵשׁ מְצָרֵף, וּכְבֹרִית מְכַבְּסִים. 2 But who may abide the day of his coming? And who shall stand when he appeareth? For he is like a refiner's fire, and like fullers' soap;

40415 מִכְלַל- 1 מִכְלַל־יֹפִי Noun - masculine singular construct 1) completeness, perfection 4359 מִכְלַל Psalm 50:2 ב מִצִּיּוֹן מִכְלַל-יֹפִי-- אֱלֹהִים הוֹפִיעַ. 2 Out of Zion, the perfection of beauty, God hath shined forth.

40416 מַכְלִם 1 Verb - Hiphil Participle - masculine singular 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated ; 1a) (Niphal) ; 1a1) to be humiliated, be ashamed ; 1a2) to be put to shame, be dishonoured, be confounded ; 1b) (Hiphil) ; 1b1) to put to shame, insult, humiliate, cause shame to ; 1b2) to exhibit shame ; 1c) (Hophal) ; 1c1) to be insulted, be humiliated ; 1c2) to be put to shame, be dishonoured, be confounded 3637 כָּלַם Job 11:3 ג בַּדֶּיךָ, מְתִים יַחֲרִישׁוּ; וַתִּלְעַג, וְאֵין מַכְלִם. 3 Thy boastings have made men hold their peace, and thou hast mocked, with none to make thee ashamed;

40417 מִכֻּלָּם 1 Prep-מ | Noun - masculine singular construct | third
person masculine plural 1) all, the whole ; 1a) all, the whole of ; 1b) any, each, every,
anything ; 1c) totality, everything 3605 כֹּל Dan. 1:19 יט וַיְדַבֵּר
אִתָּם, הַמֶּלֶךְ, וְלֹא נִמְצָא מִכֻּלָּם, כְּדָנִיֵּאל חֲנַנְיָה מִישָׁאֵל וַעֲזַרְיָה; וַיַּעַמְדוּ, לִפְנֵי הַמֶּלֶךְ. 19 And
the king spoke with them; and among them all was found none like Daniel, Hananiah, Mishael,
and Azariah; therefore stood they before the king.
40418 מִכְּלִמּוֹת 1 Prep-מ | Noun - feminine plural 1) disgrace,
reproach, shame, confusion, dishonour, insult, ignominy ; 1a) insult, reproach ; 1b) reproach,
ignominy 3639 כְּלִמָּה Isa. 50:6 ו גֵּוִי נָתַתִּי לְמַכִּים, וּלְחָיַי לְמֹרְטִים; פָּנַי
לֹא הִסְתַּרְתִּי, מִכְּלִמּוֹת וָרֹק. 6 I gave my back to the smiters, and my cheeks to them that
plucked off the hair; I hid not my face from shame and spitting.
40419 מִכֻּלָּנוּ 1 Prep-מ | Noun - masculine singular construct | first person
common plural 1) all, the whole ; 1a) all, the whole of ; 1b) any, each, every, anything ;
1c) totality, everything 3605 כֹּל 2 Kings 9:5 ה וַיָּבֹא, וְהִנֵּה שָׂרֵי הַחַיִל
יֹשְׁבִים, וַיֹּאמֶר, דָּבָר לִי אֵלֶיךָ הַשָּׂר; וַיֹּאמֶר יֵהוּא אֶל־מִי מִכֻּלָּנוּ, וַיֹּאמֶר אֵלֶיךָ הַשָּׂר. 5 And
when he came, behold, the captains of the host were sitting; and he said: 'I have an errand to
thee, O captain.' And Jehu said: 'Unto which of us all?' And he said: 'To thee, O captain.'
40420 מַכֹּלֶת 1 Noun - feminine singular 1) food, food stuff
4361 מַכֹּלֶת 1 Kings 5:25 כה וּשְׁלֹמֹה נָתַן לְחִירָם עֶשְׂרִים אֶלֶף כֹּר חִטִּים,
מַכֹּלֶת לְבֵיתוֹ, וְעֶשְׂרִים כֹּר, שֶׁמֶן כָּתִית: כֹּה־יִתֵּן שְׁלֹמֹה לְחִירָם, שָׁנָה בְשָׁנָה. {פ} 25 And
Solomon gave Hiram twenty thousand measures of wheat for food to his household, and
twenty measures of beaten oil; thus gave Solomon to Hiram year by year. {P}
40421 מִכֶּם 38 Preposition | second person masculine plural prep; 1)
from, out of, on account of, off, on the side of, since, above, than, so that not, more than ; 1a)
from (expressing separation), off, on the side of ; 1b) out of ; 1b1) (with verbs of proceeding,
removing, expelling) ; 1b2) (of material from which something is made) ; 1b3) (of source or
origin) ; 1c) out of, some of, from (partitively) ; 1d) from, since, after (of time) ; 1e) than,
more than (in comparison) ; 1f) from...even to, both...and, either...or ; 1g) than, more than,
too much for (in comparisons) ; 1h) from, on account of, through, because (with infinitive) ;
conj ; 2) that 4480 מִן Gen. 42:16; Lev. 1:2; 17:12; 19:34; 26:8; Num. 16:9;
Deut. 1:17, 23; 2:4; 11:23; 32:47; Jos. 9:22f; 23:10; Jdg. 8:24; Ruth 1:13; 1 Sam. 6:3; 22:8; 2
Kings 11:5; 2 Chr. 23:4; 30:8f; Job 6:25; 12:3; 13:2; 32:12; Isa. 1:15; 7:13; 59:2; Jer. 5:25; 42:4;
Ezek. 20:38; 34:18; Hos. 5:13; Amos 4:7; Mic. 1:11; Mal. 1:9 טז שִׁלְחוּ מִכֶּם אֶחָד, וְיִקַּח
אֶת־אֲחִיכֶם, וְאַתֶּם הֵאָסְרוּ, וְיִבָּחֲנוּ דִּבְרֵיכֶם הַאֱמֶת אִתְּכֶם; וְאִם־לֹא־־חֵי פַרְעֹה, כִּי מְרַגְּלִים אַתֶּם.
16 Send one of you, and let him fetch your brother, and ye shall be bound, that your words
may be proved, whether there be truth in you; or else, as Pharaoh liveth, surely ye are spies.'
40422 מִכְּמוֹשׁ 1 Prep-מ | Noun proper - masculine singular
Chemosh = |subduer|; 1) the national deity of the Moabites and a god of the Ammonites ; 1a)
also identified with 'Baal-peor', 'Baal-zebub', 'Mars' and 'Saturn' ; 1b) worship of this god was
introduced into Jerusalem bySolomon and abolished by king Josiah of Judah 3645
כְּמִישׁ Jer. 48:13 יג וּבֹשׁ מוֹאָב, מִכְּמוֹשׁ, כַּאֲשֶׁר־בֹּשׁוּ בֵּית יִשְׂרָאֵל, מִבֵּית אֵל מִבְטֶחָם.

13 And Moab shall be ashamed of Chemosh, as the house of Israel was ashamed of Beth-el their confidence.

40423 מִכְמָס 2 Noun proper - feminine singular Michmas or Michmash = |hidden|; 1) a city in Benjamin lying near Ramah and approximately 10 miles (16 km) north of Jerusalem; probably modern 'Mukhmas' 4363 מִכְמָס Ezr. 2:27; Neh. 7:31 כז אַנְשֵׁי מִכְמָס, מֵאָה עֶשְׂרִים וּשְׁנָיִם. {ס} 27 The men of Michmas, a hundred twenty and two. {S}

40424 מִכְמָר 1 Noun - masculine singular 1) net, snare 4364 מַכְמֹרִים Isa. 51:20 כ בָּנַיִךְ עֻלְּפוּ שָׁכְבוּ, בְּרֹאשׁ כָּל־חוּצוֹת--כְּתוֹא מִכְמָר; הַמְלֵאִים חֲמַת־יְהוָה, גַּעֲרַת אֱלֹהָיִךְ. 20 Thy sons have fainted, they lie at the head of all the streets, as an antelope in a net; they are full of the fury of the LORD, the rebuke of thy God.

40425 מִכְמֹרֶת 1 Noun - feminine singular 1) net, fishing net 4365 מִכְמַרְתּוֹ Isa. 19:8 ח וְאָנוּ, הַדַּיָּגִים, וְאָבְלוּ, כָּל־מַשְׁלִיכֵי בַיְאוֹר חַכָּה; וּפֹרְשֵׂי מִכְמֹרֶת עַל־פְּנֵי־מַיִם, אֻמְלָלוּ. 8 The fishers also shall lament, and all they that cast angle into the Nile shall mourn, and they that spread nets upon the waters shall languish.

40426 מִכְמָשׂ 4 Noun proper - feminine singular Michmas or Michmash = |hidden|; 1) a city in Benjamin lying near Ramah and approximately 10 miles (16 km) north of Jerusalem; probably modern 'Mukhmas' 4363 מִכְמָס 1 Sam. 13:11, 23; 14:5; Neh. 11:31 יא וַיֹּאמֶר שְׁמוּאֵל, מֶה עָשִׂיתָ; וַיֹּאמֶר שָׁאוּל כִּי־רָאִיתִי כִי־נָפַץ הָעָם מֵעָלַי, וְאַתָּה לֹא־בָאתָ לְמוֹעֵד הַיָּמִים, וּפְלִשְׁתִּים, נֶאֱסָפִים מִכְמָשׂ. 11 And Samuel said: 'What hast thou done?' And Saul said: 'Because I saw that the people were scattered from me, and that thou camest not within the days appointed, and that the Philistines assembled themselves together against Michmas;

40427 מַכְנַדְבַי 1 Noun proper - masculine singular Machnadebai = |he brought low my willingones|; 1)one of the sons of Bani who put away his foreign wife at Ezra's command 4367 מַכְנַדְבַי Ezra 10:40 מ מַכְנַדְבַי שָׁשַׁי, שָׁרָי.
40 Machnadebai, Shashai, Sharai;

40428 מִכְנְסֵי־ 2 מִכְנְסֵי־בָד Noun - masculine dual construct 1) underwear, drawers, trousers ; 1a) a priestly undergarment of linen 4370 מִכְנָסַיִ Exod. 28:42; 39:28 מב וַעֲשֵׂה לָהֶם מִכְנְסֵי־בָד, לְכַסּוֹת בְּשַׂר עֶרְוָה; מִמָּתְנַיִם וְעַד־יְרֵכַיִם, יִהְיוּ.
42 And thou shalt make them linen breeches to cover the flesh of their nakedness; from the loins even unto the thighs they shall reach.

40429 מִכְּנַף 1 Prep-מ | Noun - feminine singular construct 1) wing, extremity, edge, winged, border, corner, shirt ; 1a) wing ; 1b) extremity ; 1b1) skirt, corner (of garment) 3671 כָּנָף Isaiah 24:16 טז מִכְּנַף הָאָרֶץ זְמִרֹת שָׁמַעְנוּ, צְבִי לַצַּדִּיק, וָאֹמַר רָזִי־לִי רָזִי־לִי, אוֹי לִי; בֹּגְדִים בָּגָדוּ, וּבֶגֶד בּוֹגְדִים בָּגָדוּ. 16 From the uttermost part of the earth have we heard songs: 'Glory to the righteous.' But I say: I waste away, I waste away, woe is me! The treacherous deal treacherously; yea, the treacherous deal very treacherously.

40430 מִכִּנֶּרֶת 1 Prep-מ | Noun proper - feminine singular Chinneroth or Cinneroth or Chinnereth = |harps|; 1) the early name ofthesea of Galilee ; 2) a

town and district in Naphtali nearthesea of Galilee 3672 כִּנֶּ֫רֶת Deut. 3:17
יז וְהָעֲרָבָה, וְהַיַּרְדֵּן וּגְבֻל--מִכִּנֶּרֶת, וְעַד יָם הָעֲרָבָה יָם הַמֶּלַח, תַּחַת אַשְׁדֹּת הַפִּסְגָּה, מִזְרָחָה.
17 the Arabah also, the Jordan being the border thereof, from Chinnereth even unto the sea of
the Arabah, the Salt Sea, under the slopes of Pisgah eastward.
40431 מְכֻנָתָהּ 1 עַל־מְכֻנָתָהּ Noun - feminine singular construct |
third person feminine singular 1) resting place, base 4369 מְכֻנַת
Zech. 5:11 יא וָאַעַן, וָאֹמַר אֵלָיו: מַה־שְּׁנֵי הַזֵּיתִים הָאֵלֶּה, עַל־יְמִין הַמְּנוֹרָה וְעַל־שְׂמֹאולָהּ.
11 Then answered I, and said unto him: 'What are these two olive-trees upon the right side of
the candlestick and upon the left side thereof?'
40432 מֶכֶס 2 Noun - masculine singular construct 1) computation,
proportion to be paid, tribute, tax 4371 מֶ֫כֶס Num. 31:28, 41
כח וַהֲרֵמֹתָ מֶכֶס לַיהוָה, מֵאֵת אַנְשֵׁי הַמִּלְחָמָה הַיֹּצְאִים לַצָּבָא--אֶחָד נֶפֶשׁ, מֵחֲמֵשׁ הַמֵּאוֹת: מִן-הָאָדָם,
וּמִן-הַבָּקָר, וּמִן-הַחֲמֹרִים, וּמִן-הַצֹּאן. 28 and levy a tribute unto the LORD of the men of
war that went out to battle: one soul of five hundred, both of the persons, and of the beeves,
and of the asses, and of the flocks;
40433 מִכִּסֵּא 1 Prep-מ | Noun - masculine singular construct 1) seat
(of honour), throne, seat, stool ; 1a) seat (of honour), throne ; 1b) royal dignity, authority,
power (fig.) 3678 כִּסֵּא 1 Kings 1:37 לז כַּאֲשֶׁר הָיָה יְהוָה עִם־אֲדֹנִי
הַמֶּלֶךְ, כֵּן יהי (יִהְיֶה) עִם־שְׁלֹמֹה; וִיגַדֵּל, אֶת־כִּסְאוֹ, מִכִּסֵּא, אֲדֹנִי הַמֶּלֶךְ דָּוִד. 37 As the
LORD hath been with my lord the king, even so be He with Solomon, and make his throne
greater than the throne of my lord king David.'
40434 מִכִּסְאוֹ 1 Prep-מ | Noun - masculine singular construct | third
person masculine singular 1) seat (of honour), throne, seat, stool ; 1a) seat (of honour),
throne ; 1b) royal dignity, authority, power (fig.) 3678 כִּסֵּא Jon. 3:6
ו וַיִּגַּע הַדָּבָר, אֶל־מֶלֶךְ נִינְוֵה, וַיָּקָם מִכִּסְאוֹ, וַיַּעֲבֵר אַדַּרְתּוֹ מֵעָלָיו; וַיְכַס שַׂק, וַיֵּשֶׁב עַל־הָאֵפֶר. 6
And the tidings reached the king of Nineveh, and he arose from his throne, and laid his robe
from him, and covered him with sackcloth, and sat in ashes.
40435 מִכִּסְאוֹתָם 1 Prep-מ | Noun - masculine plural construct | third
person masculine plural 1) seat (of honour), throne, seat, stool ; 1a) seat (of honour),
throne ; 1b) royal dignity, authority, power (fig.) 3678 כִּסֵּא Isa. 14:9
ט שְׁאוֹל, מִתַּחַת רָגְזָה לְךָ--לִקְרַאת בּוֹאֶךָ; עוֹרֵר לְךָ רְפָאִים, כָּל־עַתּוּדֵי אָרֶץ--הֵקִים מִכִּסְאוֹתָם, כֹּל
מַלְכֵי גוֹיִם. 9 The nether-world from beneath is moved for thee to meet thee at thy
coming; the shades are stirred up for thee, even all the chief ones of the earth; all the kings of
the nations are raised up from their thrones.
40436 מִכִּסְאֶךָ 1 Prep-מ | Noun - masculine singular construct | second
person masculine singular 1) seat (of honour), throne, seat, stool ; 1a) seat (of honour),
throne ; 1b) royal dignity, authority, power (fig.) 3678 כִּסֵּא 1 Kings 1:47
מז וְגַם־בָּאוּ עַבְדֵי הַמֶּלֶךְ, לְבָרֵךְ אֶת־אֲדֹנֵינוּ הַמֶּלֶךְ דָּוִד לֵאמֹר, יֵיטֵב אלהיך (אֱלֹהִים) אֶת־שֵׁם שְׁלֹמֹה
מִשְּׁמֶךָ, וִיגַדֵּל אֶת־כִּסְאוֹ מִכִּסְאֶךָ; וַיִּשְׁתַּחוּ הַמֶּלֶךְ, עַל־הַמִּשְׁכָּב. 47 And moreover the king's
servants came to bless our lord king David, saying: God make the name of Solomon better than

thy name, and make his throne greater than thy throne; and the king bowed down upon the bed.

40437 מִכְסֶה 2 Noun - masculine singular 1) a covering ; 1a)
covering (of the ark) ; 1b) covering (of the skins of the tabernacle) 4372 מִכְסֶה
Exod. 26:14; 36:19 יד וְעָשִׂיתָ מִכְסֶה לָאֹהֶל, עֹרֹת אֵילִם מְאָדָּמִים, וּמִכְסֵה עֹרֹת תְּחָשִׁים,
מִלְמָעְלָה. {פ} 14 And thou shalt make a covering for the tent of rams' skins dyed red
and a covering of sealskins above. {P}

40438 מִכְסֶה 5 אֶת־מִכְסֵה Noun - masculine singular construct
1) a covering ; 1a) covering (of the ark) ; 1b) covering (of the skins of the tabernacle)
4372 מִכְסֶה Gen. 8:13; Exod. 39:34; 40:19; Num. 4:10 יג וַיְהִי בְּאַחַת וְשֵׁשׁ־
מֵאוֹת שָׁנָה, בָּרִאשׁוֹן בְּאֶחָד לַחֹדֶשׁ, חָרְבוּ הַמַּיִם, מֵעַל הָאָרֶץ; וַיָּסַר נֹחַ, אֶת־מִכְסֵה הַתֵּבָה, וַיַּרְא, וְהִנֵּה
חָרְבוּ פְּנֵי הָאֲדָמָה. 13 And it came to pass in the six hundred and first year, in the first
month, the first day of the month, the waters were dried up from off the earth; and Noah
removed the covering of the ark, and looked, and behold, the face of the ground was dried.

40439 מְכַסֶּה־ 4 Verb - Piel Participle - masculine singular 1) to
cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c)
(Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to
cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to
be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה
Proverbs 10:18; 11:13; 17:9; 28:13 יח מְכַסֶּה שִׂנְאָה, שִׂפְתֵי-שָׁקֶר; וּמוֹצִא דִבָּה, הוּא כְסִיל.
18 He that hideth hatred is of lying lips; and he that uttereth a slander is a fool.

40440 מִכְסֵהוּ 3 וְאֶת־מִכְסֵהוּ Noun - masculine singular construct |
third person masculine singular 1) a covering ; 1a) covering (of the ark) ; 1b) covering
(of the skins of the tabernacle) 4372 מִכְסֶה Exod. 35:11; Num. 3:25; 4:25
יא אֶת־הַמִּשְׁכָּן־־אֶת־אָהֳלוֹ, וְאֶת־מִכְסֵהוּ; אֶת־קְרָסָיו, וְאֶת־קְרָשָׁיו, אֶת־בְּרִיחָו, אֶת־עַמֻּדָיו וְאֶת־אֲדָנָיו.
11 the tabernacle, its tent, and its covering, its clasps, and its boards, its bars, its pillars, and its
sockets;

40441 מְכֻסּוֹת 1 Verb - Pual Participle - feminine plural 1) to cover,
conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c)
(Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to
cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to
be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה
Ezek. 41:16 טז הַסִּפִּים וְהַחַלּוֹנִים הָאֲטֻמוֹת וְהָאַתִּיקִים סָבִיב, לִשְׁלָשְׁתָּם, נֶגֶד הַסַּף שְׂחִיף עֵץ,
סָבִיב סָבִיב; וְהָאָרֶץ, עַד־הַחַלֹּנוֹת, וְהַחַלֹּנוֹת, מְכֻסּוֹת. 16 the jambs, and the narrow
windows, and the galleries, that they three had round about, over against the jambs there was
a veneering of wood round about, and from the ground up to the windows; and the windows
were covered;

40442 מְכַסּוֹת 3 Verb - Piel Participle - feminine plural 1) to cover,
conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c)
(Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to
cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to

be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה
Ezek. 1:11, 23 יא וּפְנֵיהֶם, וְכַנְפֵיהֶם פְּרֻדוֹת מִלְמָעְלָה: לְאִישׁ, שְׁתַּיִם חֹבְרוֹת אִישׁ, וּשְׁתַּיִם
מְכַסּוֹת, אֵת גְּוִיֹּתֵיהֶנָה. 11 Thus were their faces; and their wings were stretched upward;
two wings of every one were joined one to another, and two covered their bodies.

40443 מְכֻסִּים 1 Verb - Pual Participle - masculine plural 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה 1 Chr. 21:16 טז וַיִּשָּׂא דָוִיד אֶת־עֵינָיו, וַיַּרְא אֶת־מַלְאַךְ יְהוָה עֹמֵד בֵּין הָאָרֶץ וּבֵין הַשָּׁמַיִם, וְחַרְבּוֹ
שְׁלוּפָה בְּיָדוֹ, נְטוּיָה עַל־יְרוּשָׁלִָם; וַיִּפֹּל דָּוִיד וְהַזְּקֵנִים מְכֻסִּים בַּשַּׂקִּים, עַל־פְּנֵיהֶם. 16 And David lifted up his eyes, and saw the angel of the LORD standing between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders, clothed in sackcloth, fell upon their faces.

40444 מְכַסִּים 1 Verb - Piel Participle - masculine plural 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה Isa. 11:9 ט לֹא־יָרֵעוּ וְלֹא־יַשְׁחִיתוּ, בְּכָל־הַר קָדְשִׁי: כִּי־מָלְאָה הָאָרֶץ, דֵּעָה אֶת־יְהוָה, כַּמַּיִם, לַיָּם
מְכַסִּים. {ס} 9 They shall not hurt nor destroy in all My holy mountain; for the earth shall be full of the knowledge of the LORD, as the waters cover the sea. {S}

40445 מְכַסֵּךְ 1 Noun - masculine singular construct | second feminine singular 1) covering, that which covers 4374 מְכַסֶּה Ezek. 27:7
ז שֵׁשׁ־בְּרִקְמָה מִמִּצְרַיִם הָיָה מִפְרָשֵׂךְ, לִהְיוֹת לָךְ לְנֵס; תְּכֵלֶת וְאַרְגָּמָן מֵאִיֵּי אֱלִישָׁה, הָיָה מְכַסֵּךְ.
7 Of fine linen with richly woven work from Egypt was thy sail, that it might be to thee for an ensign; blue and purple from the isles of Elishah was thine awning.

40446 מִכָּסֶף 2 Prep-מ | Noun - masculine singular 1) silver, money ; 1a) silver ; 1a1) as metal ; 1a2) as ornament ; 1a3) as colour ; 1b) money, shekels, talents 3701 כֶּסֶף Prov. 16:16; 25:4 טז קְנֹה-חָכְמָה--מַה-טּוֹב מֵחָרוּץ;
וּקְנוֹת בִּינָה, נִבְחָר מִכָּסֶף. 16 How much better is it to get wisdom than gold! yea, to get understanding is rather to be chosen than silver.

40447 מִכֶּסֶף 3 Prep-מ | Noun - masculine singular construct 1) silver, money ; 1a) silver ; 1a1) as metal ; 1a2) as ornament ; 1a3) as colour ; 1b) money, shekels, talents 3701 כֶּסֶף Lev. 25:51; Prov. 8:19; 22:1 נא אִם-עוֹד
רַבּוֹת, בַּשָּׁנִים--לְפִיהֶן יָשִׁיב גְּאֻלָּתוֹ, מִכֶּסֶף מִקְנָתוֹ. 51 If there be yet many years, according unto them he shall give back the price of his redemption out of the money that he was bought for.

40448 מִכַּסְפָּם 1 Prep-מ | Noun - masculine singular construct | third person masculine plural 1) silver, money ; 1a) silver ; 1a1) as metal ; 1a2) as ornament ; 1a3) as colour ; 1b) money, shekels, talents 3701 כֶּסֶף Hos.

13:2 ב וְעַתָּה יוֹסִפוּ לַחֲטֹא, וַיַּעֲשׂוּ לָהֶם מַסֵּכָה מִכַּסְפָּם כִּתְבוּנָם עֲצַבִּים, מַעֲשֵׂה חָרָשִׁים, כֻּלֹּה;
לָהֶם, הֵם אֹמְרִים, זֹבְחֵי אָדָם, עֲגָלִים יִשָּׁקוּן. 2 And now they sin more and more, and have
made them molten images of their silver, according to their own understanding, even idols, all
of them the work of the craftsmen; of them they say: 'They that sacrifice men kiss calves.'

40449 מִכְסַת 1 Noun - feminine singular construct 1) computation ;
1a) number ; 1b) worth, valuation 4373 מִכְסַת Lev. 27:23 כג וְחִשַּׁב-
לוֹ הַכֹּהֵן, אֵת מִכְסַת הָעֶרְכְּךָ, עַד, שְׁנַת הַיֹּבֵל; וְנָתַן אֶת-הָעֶרְכְּךָ בַּיּוֹם הַהוּא, קֹדֶשׁ לַיהוָה.
23 then the priest shall reckon unto him the worth of thy valuation unto the year of jubilee;
and he shall give thy valuation in that day, as a holy thing unto the LORD.

40450 מַכְעִיסִים 1 Verb - Hiphil Participle - masculine plural 1) to
be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath ; 1a)
(Qal) ; 1a1) to be vexed, be indignant ; 1a2) to be angry ; 1b) (Piel) to provoke to anger ; 1c)
(Hiphil) ; 1c1) to vex ; 1c2) to vex, provoke to anger 3707 כָּעַס 1 Kings
14:15 טו וְהִכָּה יְהוָה אֶת־יִשְׂרָאֵל, כַּאֲשֶׁר יָנוּד הַקָּנֶה בַּמַּיִם, וְנָתַשׁ אֶת־יִשְׂרָאֵל מֵעַל הָאֲדָמָה
הַטּוֹבָה הַזֹּאת אֲשֶׁר נָתַן לַאֲבוֹתֵיהֶם, וְזֵרָם מֵעֵבֶר לַנָּהָר: יַעַן, אֲשֶׁר עָשׂוּ אֶת־אֲשֵׁרֵיהֶם־־מַכְעִיסִים, אֶת־
יְהוָה. 15 for the LORD will smite Israel, as a reed is shaken in the water; and He will
root up Israel out of this good land, which He gave to their fathers, and will scatter them
beyond the River; because they have made their Asherim, provoking the LORD.

40451 מִכַּעַס 2 Prep-מ | Noun - masculine singular 1) anger,
vexation, provocation, grief ; 1a) vexation ; 1a1) of men ; 1a2) of God ; 1b) vexation, grief,
frustration 3708 כַּ֫עַס Deut. 32:19; Psalms 6:8 יט וַיַּרְא יְהוָה,
וַיִּנְאָץ, {ר} מִכַּעַס בָּנָיו, וּבְנֹתָיו. {ס} 19 And the LORD saw, and spurned, because of the
provoking of His sons and His daughters.

40452 מַכְעִסִים 3 Verb - Hiphil Participle - masculine plural 1) to be
angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath ; 1a) (Qal) ;
1a1) to be vexed, be indignant ; 1a2) to be angry ; 1b) (Piel) to provoke to anger ; 1c)
(Hiphil) ; 1c1) to vex ; 1c2) to vex, provoke to anger 3707 כָּעַס 2 Kings
21:15; Jer. 7:19; 32:30 טו יַעַן, אֲשֶׁר עָשׂוּ אֶת־הָרַע בְּעֵינַי, וַיִּהְיוּ מַכְעִסִים, אֹתִי־־מִן־הַיּוֹם, אֲשֶׁר
יָצְאוּ אֲבוֹתָם מִמִּצְרַיִם, וְעַד, הַיּוֹם הַזֶּה. 15 because they have done that which is evil in My
sight, and have provoked Me, since the day their fathers came forth out of Egypt, even unto
this day.'

40453 מִכַּעַשׂ 1 Prep-מ | Noun - masculine singular 1) anger,
vexation, provocation, grief ; 1a) vexation ; 1a1) of men ; 1a2) of God ; 1b) vexation, grief,
frustration 3708 כַּ֫עַס Job 17:7 ז וַתֵּכַהּ מִכַּעַשׂ עֵינִי; וִיצֻרַי כַּצֵּל כֻּלָּם.
7 Mine eye also is dimmed by reason of vexation, and all my members are as a shadow.

40454 מִכַּף־ 19 Prep-מ | Noun - feminine singular construct 1)
palm, hand, sole, palm of the hand, hollow or flat of the hand ; 1a) palm, hollow or flat of the
hand ; 1b) power ; 1c) sole (of the foot) ; 1d) hollow, objects, bending objects, bent objects ;
1d1) of thigh-joint ; 1d2) pan, vessel (as hollow) ; 1d3) hollow (of sling) ; 1d4) hand-shaped
branches or fronds (of palm trees) ; 1d5) handles (as bent) 3709 כַּף Deut.
28:35; Jdg. 6:14; 1 Sam. 4:3; 2 Sam. 14:16, 25; 19:10; 22:1; 2 Kings 16:7; 2 Chr. 30:6; 32:11;

Ezr. 8:31; Job 2:7; Psalm 18:1; 71:4; Isa. 1:6; Jer. 15:21; Mic. 4:10; Hab. 2:9 לה יַכְּכָה
יְהוָה בִּשְׁחִין רָע, עַל--הַבִּרְכַּיִם וְעַל--הַשֹּׁקַיִם, אֲשֶׁר לֹא--תוּכַל, לְהֵרָפֵא---מִכַּף רַגְלְךָ, וְעַד קָדְקֳדֶךָ.
35 The LORD will smite thee in the knees, and in the legs, with a sore boil, whereof thou canst not be healed, from the sole of thy foot unto the crown of thy head.

40455 מִכְּפִירִים 1 Prep-מ | Noun - masculine plural 1) young lion ; 2) village 3715 כְּפִיר Psalm 35:17 יז אֲדֹנָי, כַּמָּה תִּרְאֶה: הָשִׁיבָה נַפְשִׁי, מִשֹּׁאֵיהֶם; מִכְּפִירִים, יְחִידָתִי. 17 Lord, how long wilt Thou look on? {N} Rescue my soul from their destructions, mine only one from the lions.

40456 מִכַּפֵּר 1 Prep-מ | Verb - Piel Infinitive construct 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch ; 1a) (Qal) to coat or cover with pitch ; 1b) (Piel) ; 1b1) to cover over, pacify, propitiate ; 1b2) to cover over, atone for sin, make atonement for ; 1b3) to cover over, atone for sin and persons by legal rites ; 1c) (Pual) ; 1c1) to be covered over ; 1c2) to make atonement for ; 1d) (Hithpael) to be covered 3722 כָּפַר Lev. 16:20 כ וְכִלָּה מִכַּפֵּר אֶת-הַקֹּדֶשׁ, וְאֶת-אֹהֶל מוֹעֵד וְאֶת-הַמִּזְבֵּחַ; וְהִקְרִיב, אֶת-הַשָּׂעִיר הֶחָי. 20 And when he hath made an end of atoning for the holy place, and the tent of meeting, and the altar, he shall present the live goat.

40457 מִכַּפְתּוֹר 2 Prep-מ | Noun proper - feminine singular Caphtor = |a crown|; 1) the original home of the Philistines, perhaps on the southwest coast of Asia Minor, maybe in Egypt or close by, or more probably on the island of Crete ; 2) (TWOT) the island of Crete, homeland or staging area of the Philistines 3731 כַּפְתּוֹר Deut. 2:23; Amos 9:7 כג וְהָעַוִּים הַיֹּשְׁבִים בַּחֲצֵרִים, עַד־עַזָּה--כַּפְתֹּרִים הַיֹּצְאִים מִכַּפְתֹּר, הִשְׁמִידֻם וַיֵּשְׁבוּ תַחְתָּם. 23 and the Avvim, that dwelt in villages as far as Gaza, the Caphtorim, that came forth out of Caphtor, destroyed them, and dwelt in their stead.--

40458 מְכַפְּתִין 2 Verb - Pael Passive Participle - masculine plural absolute 1) to bind ; 1a) (P'il) to be bound ; 1b) (Pael) to bind 3729 כְּפַת Daniel 3:23f כג וְגֻבְרַיָּא אִלֵּךְ תְּלָתֵּהוֹן, שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ--נְפַלוּ לְגוֹא־אַתּוּן־נוּרָא יָקִדְתָּא, מְכַפְּתִין. {פ} 23 And these three men, Shadrach, Meshach, and Abed-nego, fell down bound into the midst of the burning fiery furnace. {P}

40459 מָכַר־ 2 מָכַר־לוֹ Verb - Qal Perfect - third person masculine singular 1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself 4376 מָכַר Lev. 25:27; 27:20 כז וְחִשַּׁב, אֶת-שְׁנֵי מִמְכָּרוֹ, וְהֵשִׁיב אֶת-הָעֹדֵף, לָאִישׁ אֲשֶׁר מָכַר-לוֹ; וְשָׁב, לַאֲחֻזָּתוֹ. 27 then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; and he shall return unto his possession.

40460 מָכֹר 1 Verb - Qal Infinitive Absolute 1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself 4376 מָכַר Deut. 14:21 כא לֹא תֹאכְלוּ כָל־נְבֵלָה לַגֵּר אֲשֶׁר־בִּשְׁעָרֶיךָ תִּתְּנֶנָּה וַאֲכָלָהּ, אוֹ מָכֹר לְנָכְרִי--כִּי עַם קָדוֹשׁ אַתָּה, לַיהוָה אֱלֹהֶיךָ; לֹא־תְבַשֵּׁל גְּדִי, בַּחֲלֵב אִמּוֹ. {פ} 21 Ye shall not eat of any thing that dieth of itself; thou mayest give it unto the stranger that is within thy gates, that he may eat it; or thou mayest sell it unto a foreigner; for thou art a holy people unto the LORD thy God. Thou shalt not seethe a kid in its mother's milk. {P}

40461 מֶכֶר 1 וְכָל־מֶכֶר Noun - masculine singular 1)
merchandise, value, price 4377 מֶ֫כֶר Neh. 13:16 טז וְהַצֹּרִים יָשְׁבוּ
בָהּ, מְבִיאִים דָּאג וְכָל-מֶכֶר; וּמוֹכְרִים בַּשַּׁבָּת לִבְנֵי יְהוּדָה, וּבִירוּשָׁלִָם. 16 There dwelt men of
Tyre also therein, who brought in fish, and all manner of ware, and sold on the sabbath unto
the children of Judah, and in Jerusalem.

40462 מֹכֵר 1 Verb - Qal Participle - masculine singular 1) to sell ;
1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ; 1b2) to
sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself 4376
מָכַר Lev. 25:16 טז לְפִי רֹב הַשָּׁנִים, תַּרְבֶּה מִקְנָתוֹ, וּלְפִי מְעֹט הַשָּׁנִים, תַּמְעִיט
מִקְנָתוֹ: כִּי מִסְפַּר תְּבוּאֹת, הוּא מֹכֵר לָךְ. 16 According to the multitude of the years thou
shalt increase the price thereof, and according to the fewness of the years thou shalt diminish
the price of it; for the number of crops doth he sell unto thee.

40463 מְכֻרְבָּל 1 Verb - Pual Participle - masculine singular 1) to
put a mantle on, be-mantle, bind around ; 1a) (Pual) bemantled (participle) 3736
מְכֻרְבָּל 1 Chr. 15:27 כז וְדָוִיד מְכֻרְבָּל בִּמְעִיל בּוּץ, וְכָל־הַלְוִיִּם הַנֹּשְׂאִים אֶת־הָאָרוֹן,
וְהַמְשֹׁרְרִים, וּכְנַנְיָה הַשַּׂר הַמַּשָּׂא הַמְשֹׁרְרִים; וְעַל־דָּוִיד, אֵפוֹד בָּד. 27 And David was clothed
with a robe of fine linen, and all the Levites that bore the ark, and the singers, and Chenaniah
the master of the singers in the song; and David had upon him an ephod of linen.

40464 מָכְרָה 1 Verb - Qal Perfect - third person feminine singular 1)
to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ;
1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself
4376 מָכַר Ruth 4:3 ג וַיֹּאמֶר, לַגֹּאֵל, חֶלְקַת הַשָּׂדֶה, אֲשֶׁר לְאָחִינוּ
לֶאֱלִימֶלֶךְ: מָכְרָה נָעֳמִי, הַשָּׁבָה מִשְּׂדֵה מוֹאָב. 3 And he said unto the near kinsman: 'Naomi,
that is come back out of the field of Moab, selleth the parcel of land, which was our brother
Elimelech's;

40465 מִכְרָה 1 Verb - Qal Imperative - masculine singular | third person
feminine singular 1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b)
(Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c)
(Hithpael) to sell oneself 4376 מָכַר Gen. 25:31 לא וַיֹּאמֶר,
יַעֲקֹב: מִכְרָה כַיּוֹם אֶת־בְּכֹרָתְךָ, לִי. 31 And Jacob said: 'Sell me first thy birthright.'

40466 מִכְרָהּ 1 Noun - masculine singular construct | third person
feminine singular 1) merchandise, value, price 4377 מֶ֫כֶר Prov.
31:10 אֵשֶׁת-חַיִל, מִי יִמְצָא; וְרָחֹק מִפְּנִינִים מִכְרָהּ. י 10 A woman of valour who can
find? for her price is far above rubies.

40467 מָכְרוּ 4 Verb - Qal Perfect - third person common plural 1)
to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ;
1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself
4376 מָכַר Gen. 37:36; 47:20, 22; Joel 4:3 לו וְהַמְּדָנִים־־מָכְרוּ אֹתוֹ, אֶל־

מִצְרָיִם: לְפוֹטִיפַר סְרִיס פַּרְעֹה, שַׂר הַטַּבָּחִים. {פ}   36 And the Midianites sold him into
Egypt unto Potiphar, an officer of Pharaoh's, the captain of the guard. {P}
40468   מַכָּרוֹ   1   Noun - masculine singular construct | third person
masculine singular   1) acquaintance, friend   4378   מַכָּר   2 Kings 12:6
ו יִקְחוּ לָהֶם הַכֹּהֲנִים, אִישׁ מֵאֵת מַכָּרוֹ; וְהֵם, יְחַזְּקוּ אֶת־בֶּדֶק הַבַּיִת, לְכֹל אֲשֶׁר־יִמָּצֵא שָׁם, בָּדֶק. {פ}
6 let the priests take it to them, every man from him that bestoweth it upon him; and they
shall repair the breaches of the house, wheresoever any breach shall be found.' {P}
40469   מְכָרוֹ   1   Verb - Qal Perfect - third person masculine singular | third
person masculine singular   1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ;
1b) (Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c)
(Hithpael) to sell oneself   4376   מָכַר   Exod. 21:37 / 22:1   לז כִּי יִגְנֹב־
אִישׁ שׁוֹר אוֹ־שֶׂה, וּטְבָחוֹ אוֹ מְכָרוֹ--חֲמִשָּׁה בָקָר, יְשַׁלֵּם תַּחַת הַשּׁוֹר, וְאַרְבַּע־צֹאן, תַּחַת הַשֶּׂה.   37
If a man steal an ox, or a sheep, and kill it, or sell it, he shall pay five oxen for an ox, and four
sheep for a sheep.
40470   מְכֻרֹתַיִךְ   1   Noun - feminine plural construct | second feminine
singular   1) origin   4351   מְכוּרָה   Ezek. 21:35   לה הָשַׁב, אֶל־
תַּעְרָהּ, בִּמְקוֹם אֲשֶׁר־נִבְרֵאת בְּאֶרֶץ מְכֻרוֹתַיִךְ, אֶשְׁפֹּט אֹתָךְ.   35 Cause it to return into its
sheath!--In the place where thou wast created, in the land of thine origin, will I judge thee.
40471   מִכְרִי   2   Noun proper - masculine singular   Michri = |worthy
of price|; 1) ancestor of Elah,one of the heads of Benjamin   4381   מִכְרִי   2
Kings 4:7; 1 Chr. 9:8   ז וַתָּבֹא, וַתַּגֵּד לְאִישׁ הָאֱלֹהִים, וַיֹּאמֶר לְכִי מִכְרִי אֶת־הַשֶּׁמֶן, וְשַׁלְּמִי אֶת־
נשיכי (נִשְׁיֵךְ); וְאַתְּ בניכי (וּבָנַיִךְ), תִּחְיִי בַּנּוֹתָר. {פ}   7 Then she came and told the man
of God. And he said: 'Go, sell the oil, and pay thy debt, and live thou and thy sons of the
rest.' {P}
40472   מַכָּרֵיכֶם   1   Noun - masculine plural construct | second person
masculine plural   1) acquaintance, friend   4378   מַכָּר   2 Kings 12:8
ח וַיִּקְרָא הַמֶּלֶךְ יְהוֹאָשׁ לִיהוֹיָדָע הַכֹּהֵן, וְלַכֹּהֲנִים, וַיֹּאמֶר אֲלֵהֶם, מַדּוּעַ אֵינְכֶם מְחַזְּקִים אֶת־בֶּדֶק הַבָּיִת;
וְעַתָּה, אַל־תִּקְחוּ־כֶסֶף מֵאֵת מַכָּרֵיכֶם, כִּי־לְבֶדֶק הַבַּיִת, תִּתְּנֻהוּ.   8 Then king Jehoash called
for Jehoiada the priest, and for the other priests, and said unto them: 'Why repair ye not the
breaches of the house? now therefore take no longer money from them that bestow it upon
you, but deliver it for the breaches of the house.'
40473   מְכַרְכֵּר   1   Verb - Piel Participle - masculine singular   1)
(Pilpel) to whirl, dance ; 1a) whirling, dancing (participle)   3769   כָּרַר   2
Sam. 6:14   יד וְדָוִד מְכַרְכֵּר בְּכָל־עֹז, לִפְנֵי יְהוָה; וְדָוִד, חָגוּר אֵפוֹד בָּד.   14 And David
danced before the LORD with all his might; and David was girded with a linen ephod.
40474   מִכְרָם   3   Verb - Qal Infinitive construct - third person masculine
plural   1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1)
to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell
oneself   4376   מָכַר   Num. 20:19; Neh. 13:15; Amos 2:6   יט וַיֹּאמְרוּ
אֵלָיו בְּנֵי-יִשְׂרָאֵל, בַּמְסִלָּה נַעֲלֶה, וְאִם-מֵימֶיךָ נִשְׁתֶּה אֲנִי וּמִקְנַי, וְנָתַתִּי מִכְרָם; רַק אֵין-דָּבָר, בְּרַגְלַי
אֶעֱבֹרָה.   19 And the children of Israel said unto him: 'We will go up by the highway;

and if we drink of thy water, I and my cattle, then will I give the price thereof; let me only pass through on my feet; there is no hurt.'

40475 מְכָרָם 1 Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself 4376 מָכַר Deuteronomy 32:30 ל אֵיכָה יִרְדֹּף אֶחָד, אֶלֶף, {ר} וּשְׁנַיִם, יָנִיסוּ רְבָבָה: {ס} אִם־לֹא כִּי־צוּרָם מְכָרָם, {ר} וַיהוָה הִסְגִּירָם. {ס}
30 How should one chase a thousand, and two put ten thousand to flight, except their Rock had given them over and the LORD had delivered them up?

40476 מִכַּרְמֶל 1 Prep-מ | Noun - masculine singular 1) plantation, garden-land, orchard, fruit orchard; 2) fruit, garden-growth (meton) 3759 כַּרְמֶל Jer. 48:33 לג וְנֶאֶסְפָה שִׂמְחָה וָגִיל מִכַּרְמֶל, וּמֵאֶרֶץ מוֹאָב; וְיַיִן, מִיקָבִים הִשְׁבַּתִּי--לֹא־יִדְרֹךְ הֵידָד, הֵידָד לֹא הֵידָד. 33 And gladness and joy is taken away from the fruitful field, and from the land of Moab; and I have caused wine to cease from the winepresses; none shall tread with shouting; the shouting shall be no shouting.

40477 מְכָרָנוּ 1 Verb - Qal Perfect - third person masculine singular | first person common plural 1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself 4376 מָכַר Gen. 31:15 טו הֲלוֹא נָכְרִיּוֹת נֶחְשַׁבְנוּ לוֹ, כִּי מְכָרָנוּ; וַיֹּאכַל גַּם־אָכוֹל, אֶת־כַּסְפֵּנוּ. 15 Are we not accounted by him strangers? for he hath sold us, and hath also quite devoured our price.

40478 מִכְּרֹעַ 1 Prep-מ | Verb - Qal Infinitive construct 1) to bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals), kneel in reverence ; 1a) (Qal) ; 1a1) to bow ; 1a2) to bow down, crouch ; 1a3) to bow down over ; 1a4) to tilt, lean ; 1b) (Hiphil) to cause to bow 3766 כָּרַע 1 Kings 8:54 נד וַיְהִי כְּכַלּוֹת שְׁלֹמֹה, לְהִתְפַּלֵּל אֶל־יְהוָה, אֵת כָּל־הַתְּפִלָּה וְהַתְּחִנָּה, הַזֹּאת; קָם מִלִּפְנֵי מִזְבַּח יְהוָה, מִכְּרֹעַ עַל־בִּרְכָּיו, וְכַפָּיו, פְּרֻשׂוֹת הַשָּׁמָיִם. 54 And it was so, that when Solomon had made an end of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands spread forth toward heaven.

40479 מָכַרְתִּי 1 אֲשֶׁר־מָכַרְתִּי Verb - Qal Perfect - first person common singular 1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself 4376 מָכַר Isa. 50:1 א כֹּה אָמַר יְהוָה, אֵי זֶה סֵפֶר כְּרִיתוּת אִמְּכֶם אֲשֶׁר שִׁלַּחְתִּיהָ, אוֹ מִי מִנּוֹשַׁי, אֲשֶׁר־מָכַרְתִּי אֶתְכֶם לוֹ; הֵן בַּעֲוֹנֹתֵיכֶם נִמְכַּרְתֶּם, וּבְפִשְׁעֵיכֶם שֻׁלְּחָה אִמְּכֶם. 1 Thus saith the LORD: Where is the bill of your mother's divorcement, wherewith I have put her away? Or which of My creditors is it to whom I have sold you? Behold, for your iniquities were ye sold, and for your transgressions was your mother put away.

40480 מְכֵרֹתֵיהֶם 1 Noun - feminine plural construct | third person masculine plural 1) swords, weapons, devices ; 1a) meaning dubious 4380

מְכֵרוֹת Gen. 49:5 ה שִׁמְעוֹן וְלֵוִי, אַחִים--כְּלֵי חָמָס, מְכֵרֹתֵיהֶם. 5 Simeon and Levi are brethren; weapons of violence their kinship.

40481 מְכֹרֹתַיִךְ 1 Noun - feminine plural construct | second feminine singular 1) origin 4351 מְכוּרָה Ezek. 16:3 ג וְאָמַרְתְּ כֹּה־אָמַר אֲדֹנָי יְהוִה, לִירוּשָׁלַםִ, מְכֹרֹתַיִךְ וּמֹלְדֹתַיִךְ, מֵאֶרֶץ הַכְּנַעֲנִי; אָבִיךְ הָאֱמֹרִי, וְאִמֵּךְ חִתִּית. 3 and say: Thus saith the Lord GOD unto Jerusalem: Thine origin and thy nativity is of the land of the Canaanite; the Amorite was thy father, and thy mother was a Hittite.

40482 מְכַרְתֶּם 4 אֲשֶׁר־מְכַרְתֶּם Verb - Qal Perfect - second person masculine plural 1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself 4376 מָכַר Gen. 45:4f; Joel 4:6f ד וַיֹּאמֶר יוֹסֵף אֶל־אֶחָיו גְּשׁוּ־נָא אֵלַי, וַיִּגָּשׁוּ; וַיֹּאמֶר, אֲנִי יוֹסֵף אֲחִיכֶם, אֲשֶׁר־מְכַרְתֶּם אֹתִי, מִצְרָיְמָה. 4 And Joseph said unto his brethren: 'Come near to me, I pray you.' And they came near. And he said: 'I am Joseph your brother, whom ye sold into Egypt.

40483 מִכַּשְׂדִּים 1 Prep-מִ | Noun proper - masculine plural Chaldea or Chaldeans = |clod-breakers| ; n pr loc ; 1) a territory in lower Mesopotamia bordering on the Persian Gulf ; n pr m ; 2) the inhabitants of Chaldea, living on the lower Euphrates and Tigris ; 3) those persons considered the wisest in the land (by extension) 3778 כַּשְׂדִּי Isa. 48:20 כ צְאוּ מִבָּבֶל, בִּרְחוּ מִכַּשְׂדִּים, בְּקוֹל רִנָּה הַגִּידוּ הַשְׁמִיעוּ זֹאת, הוֹצִיאוּהָ עַד־קְצֵה הָאָרֶץ; אִמְרוּ, גָּאַל יְהוָה עַבְדּוֹ יַעֲקֹב. 20 Go ye forth from Babylon, flee ye from the Chaldeans; with a voice of singing declare ye, tell this, utter it even to the end of the earth; say ye: 'The LORD hath redeemed His servant Jacob.

40484 מִכְשׁוֹל 5 Noun - masculine singular 1) a stumbling, means or occasion of stumbling, stumbling block ; 1a) stumbling, fall ; 1b) means or occasion of stumbling, stumbling block 4383 מִכְשׁוֹל Psalm 119:165; Isa. 8:14; 57:14; Ezek. 3:20; 7:19 קסה שָׁלוֹם רָב, לְאֹהֲבֵי תוֹרָתֶךָ; וְאֵין-לָמוֹ מִכְשׁוֹל. 165 Great peace have they that love Thy law; and there is no stumbling for them.

40485 מִכְשֹׁל 1 Noun - masculine singular 1) a stumbling, means or occasion of stumbling, stumbling block ; 1a) stumbling, fall ; 1b) means or occasion of stumbling, stumbling block 4383 מִכְשׁוֹל Lev. 19:14 יד לֹא-תְקַלֵּל חֵרֵשׁ--וְלִפְנֵי עִוֵּר, לֹא תִתֵּן מִכְשֹׁל; וְיָרֵאתָ מֵּאֱלֹהֶיךָ, אֲנִי יְהוָה. 14 Thou shalt not curse the deaf, nor put a stumbling-block before the blind, but thou shalt fear thy God: I am the LORD.

40486 מֻכְשָׁלִים 1 Verb - Hophal Participle - masculine plural 1) to stumble, stagger, totter ; 1a) (Qal) ; 1a1) to stumble ; 1a2) to totter ; 1b) (Niphal) ; 1b1) to stumble ; 1b2) to be tottering, be feeble ; 1c) (Hiphil) ; 1c1) to cause to stumble, bring injury or ruin to, overthrow ; 1c2) to make feeble, make weak ; 1d) (Hophal) to be made to stumble ; 1e) (Piel) bereave 3782 כָּשַׁל Jer. 18:23 כג וְאַתָּה יְהוָה יָדַעְתָּ אֶת־כָּל־עֲצָתָם עָלַי, לַמָּוֶת--אַל־תְּכַפֵּר עַל־עֲוֺנָם, וְחַטָּאתָם מִלְּפָנֶיךָ אַל־תֶּמְחִי; והיו (וְיִהְיוּ) מֻכְשָׁלִים לְפָנֶיךָ, בְּעֵת אַפְּךָ עֲשֵׂה בָהֶם. {ס} 23 Yet, LORD, Thou knowest all their counsel against me to slay me; forgive not their iniquity, neither blot out their sin from Thy sight; but let them be made to stumble before Thee; deal Thou with them in the time of Thine anger. {S}

40487 מִכְשֹׁלִים 1 Noun - masculine plural 1) a stumbling, means or occasion of stumbling, stumbling block ; 1a) stumbling, fall ; 1b) means or occasion of stumbling, stumbling block 4383 מִכְשׁוֹל Jer. 6:21 כא לָכֵן, כֹּה אָמַר יְהוָה, הִנְנִי נֹתֵן אֶל־הָעָם הַזֶּה, מִכְשֹׁלִים; וְכָשְׁלוּ בָם אָבוֹת וּבָנִים יַחְדָּו, שָׁכֵן וְרֵעוֹ־־יאבדו (וְאָבָדוּ). {פ} 21 Therefore thus saith the LORD: Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall stumble against them, the neighbour and his friend, and they shall perish. {P}

40488 מְכַשֵּׁפָה 1 Verb - Piel Participle - feminine singular 1) (Piel) to practice witchcraft or sorcery, use witchcraft ; 1a) sorcerer, sorceress (participle) 3784 כָּשַׁף Exod. 22:17 יז מְכַשֵּׁפָה, לֹא תְחַיֶּה. 17 Thou shalt not suffer a sorceress to live.

40489 מַכַּת־ 3 מַכַּת־חֶרֶב Noun - feminine singular construct 1) blow, wound, slaughter ; 1a) blow, stripe ; 1b) beating, scourging ; 1c) wound ; 1d) slaughter ; 1e) defeat, conquest ; 1f) plague 4347 מַכָּה Est. 9:5; Isa. 14:6; Jer. 30:14 ה וַיַּכּוּ הַיְּהוּדִים בְּכָל־אֹיְבֵיהֶם, מַכַּת־חֶרֶב וְהֶרֶג וְאַבְדָן; וַיַּעֲשׂוּ בְשֹׂנְאֵיהֶם, כִּרְצוֹנָם. 5 And the Jews smote all their enemies with the stroke of the sword, and with slaughter and destruction, and did what they would unto them that hated them.

40490 מִכְתָּב 2 Noun - masculine singular 1) writing, thing written ; 1a) handwriting ; 1b) thing written ; 1c) writing 4385 מִכְתָּב 2 Chr. 21:12; IIsaiah 38:9 יב וַיָּבֹא אֵלָיו מִכְתָּב, מֵאֵלִיָּהוּ הַנָּבִיא לֵאמֹר: כֹּה אָמַר יְהוָה, אֱלֹהֵי דָּוִיד אָבִיךָ־־תַּחַת אֲשֶׁר לֹא־הָלַכְתָּ בְּדַרְכֵי יְהוֹשָׁפָט אָבִיךָ, וּבְדַרְכֵי אָסָא מֶלֶךְ־יְהוּדָה. 12 And there came a writing to him from Elijah the prophet, saying: 'Thus saith the LORD, the God of David thy father: Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah;

40491 מִכְתַּב 2 Noun - masculine singular construct 1) writing, thing written ; 1a) handwriting ; 1b) thing written ; 1c) writing 4385 מִכְתָּב Exod. 32:16; 39:30 טז וְהַלֻּחֹת־־מַעֲשֵׂה אֱלֹהִים, הֵמָּה; וְהַמִּכְתָּב, מִכְתַּב אֱלֹהִים הוּא־־חָרוּת, עַל־הַלֻּחֹת. 16 And the tables were the work of God, and the writing was the writing of God, graven upon the tables.

40492 מַכֹּתֶהָ 1 עַל־כָּל־מַכֹּתֶהָ Noun - feminine plural construct | third person feminine singular 1) blow, wound, slaughter ; 1a) blow, stripe ; 1b) beating, scourging ; 1c) wound ; 1d) slaughter ; 1e) defeat, conquest ; 1f) plague 4347 מַכָּה Jer. 19:8 ח וְשַׂמְתִּי אֶת־הָעִיר הַזֹּאת, לְשַׁמָּה וְלִשְׁרֵקָה: כֹּל עֹבֵר עָלֶיהָ, יִשֹּׁם וְיִשְׁרֹק עַל־כָּל־מַכֹּתֶהָ. 8 and I will make this city an astonishment, and a hissing; every one that passeth thereby shall be astonished and hiss because of all the plagues thereof;

40493 מַכָּתוֹ 1 Noun - feminine singular construct | third person masculine singular 1) blow, wound, slaughter ; 1a) blow, stripe ; 1b) beating, scourging ; 1c) wound ; 1d) slaughter ; 1e) defeat, conquest ; 1f) plague 4347 מַכָּה Isa. 30:26 כו וְהָיָה אוֹר־הַלְּבָנָה, כְּאוֹר הַחַמָּה, וְאוֹר הַחַמָּה יִהְיֶה שִׁבְעָתַיִם, כְּאוֹר שִׁבְעַת הַיָּמִים־־בְּיוֹם, חֲבֹשׁ יְהוָה אֶת־שֶׁבֶר עַמּוֹ, וּמַחַץ מַכָּתוֹ, יִרְפָּא. {פ} 26 Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of the

seven days, in the day that the LORD bindeth up the bruise of His people, and healeth the
stroke of their wound. {P}
40494 מַכָּתִ֑י 1 Noun - feminine singular construct | first person common
singular 1) blow, wound, slaughter ; 1a) blow, stripe ; 1b) beating, scourging ; 1c)
wound ; 1d) slaughter ; 1e) defeat, conquest ; 1f) plague 4347 מַכָּה Jer.
10:19 יט אוֹי לִי עַל־שִׁבְרִי, נַחְלָה מַכָּתִי; וַאֲנִי אָמַרְתִּי, אַךְ זֶה חֳלִי וְאֶשָּׂאֶנּוּ. 19 Woe is
me for my hurt! My wound is grievous; but I said: 'This is but a sickness, and I must bear it.'
40495 מַכְתִּ֣יר 1 Verb - Hiphil Participle - masculine singular 1) to
surround ; 1a) (Piel) to surround ; 1b) (Hiphil) to surround, encircle 3803 כָּתַר
Hab. 1:4 ד עַל־כֵּן תָּפוּג תּוֹרָה, וְלֹא־יֵצֵא לָנֶצַח מִשְׁפָּט: כִּי רָשָׁע מַכְתִּיר אֶת־הַצַּדִּיק, עַל־כֵּן
יֵצֵא מִשְׁפָּט מְעֻקָּל. 4 Therefore the law is slacked, and right doth never go forth; for the
wicked doth beset the righteous; therefore right goeth forth perverted.
40496 מַכָּתֵ֑ךְ 1 Noun - feminine singular construct | second feminine
singular 1) blow, wound, slaughter ; 1a) blow, stripe ; 1b) beating, scourging ; 1c)
wound ; 1d) slaughter ; 1e) defeat, conquest ; 1f) plague 4347 מַכָּה Jer.
30:12 יב כִּי כֹה אָמַר יְהוָה, אָנוּשׁ לְשִׁבְרֵךְ--נַחְלָה, מַכָּתֵךְ. 12 For thus saith the
LORD: Thy hurt is incurable, and thy wound is grievous.
40497 מַכָּתֶ֑ךָ 1 Noun - feminine singular construct | second person
masculine singular 1) blow, wound, slaughter ; 1a) blow, stripe ; 1b) beating,
scourging ; 1c) wound ; 1d) slaughter ; 1e) defeat, conquest ; 1f) plague 4347
מַכָּה Nah. 3:19 יט אֵין־כֵּהָה לְשִׁבְרֶךָ, נַחְלָה מַכָּתֶךָ; כֹּל שֹׁמְעֵי שִׁמְעֲךָ, תָּקְעוּ כַף
עָלֶיךָ--כִּי עַל־מִי לֹא־עָבְרָה רָעָתְךָ, תָּמִיד. {ש} 19 There is no assuaging of thy hurt, thy
wound is grievous; all that hear the report of thee clap the hands over thee; for upon whom
hath not thy wickedness passed continually? {P}
40498 מַכֹּתְךָ 1 אֶת־מַכֹּתְךָ Noun - feminine plural construct | second
person masculine singular 1) blow, wound, slaughter ; 1a) blow, stripe ; 1b) beating,
scourging ; 1c) wound ; 1d) slaughter ; 1e) defeat, conquest ; 1f) plague 4347
מַכָּה Deut. 28:59 נט וְהִפְלָא יְהוָה אֶת־מַכֹּתְךָ, וְאֵת מַכּוֹת זַרְעֶךָ: מַכּוֹת גְּדֹלֹת וְנֶאֱמָנוֹת,
וָחֳלָיִם רָעִים וְנֶאֱמָנִים. 59 then the LORD will make thy plagues wonderful, and the
plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of
long continuance.
40499 מִכֶּ֣תֶם 1 Prep-מ | Noun - masculine singular construct 1)
gold, pure gold 3800 כֶּ֫תֶם Isa. 13:12 יב אוֹקִיר אֱנוֹשׁ, מִפָּז; וְאָדָם,
מִכֶּתֶם אוֹפִיר. 12 I will make man more rare than fine gold, even man than the pure gold
of Ophir.
40500 מִכְתָּ֥ם 6 Noun - masculine singular 1) michtam ; 1a) a
technical term found in psalm titles ; 1b) meaning uncertain 4387 מִכְתָּם
Psalm 16:1; 56:1; 57:1; 58:1; 59:1; 60:1 א מִכְתָּם לְדָוִד: שָׁמְרֵנִי אֵל, כִּי-חָסִיתִי בָךְ.
1 Michtam of David. Keep me, O God; for I have taken refuge in Thee.
40501 מִכֶּ֫תֶף 5 Prep-מ | Noun - feminine singular construct 1)
shoulder, shoulder-blade, side, slope ; 1a) shoulder, shoulder-blade (of man) ; 1b) shoulder,

shoulder-pieces (of animals) ; 1c) side, slope (of mountain) ; 1d) supports (of laver)
3802 כָּתֵף 1 Kings 7:39; 2 Kings 11:11; 2 Chr. 4:10; 23:10; Ezek. 47:1 לט
וַיִּתֵּן, אֶת־הַמְּכֹנוֹת, חָמֵשׁ עַל־כֶּתֶף הַבַּיִת מִיָּמִין, וְחָמֵשׁ עַל־כֶּתֶף הַבַּיִת מִשְּׂמֹאלוֹ; וְאֶת־הַיָּם, נָתַן מִכֶּתֶף
הַבַּיִת הַיְמָנִית קֵדְמָה־־מִמּוּל נֶגֶב. {ס} 39 And he set the bases, five on the right side of
the house, and five on the left side of the house; and he set the sea on the right side of the
house eastward, toward the south. {S}
40502 מָךְ 1 וְאִם־מָךְ Verb - Qal Participle - masculine singular
1) (Qal) to be low, grow poor, be depressed, be poor 4134 מוּךְ Lev. 27:8
ח וְאִם-מָךְ הוּא, מֵעֶרְכֶּךָ--וְהֶעֱמִידוֹ לִפְנֵי הַכֹּהֵן, וְהֶעֱרִיךְ אֹתוֹ הַכֹּהֵן: עַל-פִּי, אֲשֶׁר תַּשִּׂיג יַד הַנֹּדֵר--
יַעֲרִיכֶנּוּ, הַכֹּהֵן. {ס} 8 But if he be too poor for thy valuation, then he shall be set
before the priest, and the priest shall value him; according to the means of him that vowed
shall the priest value him. {S}
40503 מָל 2 אֲשֶׁר־מָל Verb - Qal Perfect - third person masculine
singular 1) to circumcise, let oneself be circumcised, cut, be cut off ; 1a) (Qal) to
circumcise ; 1b) (Niphal) to be circumcised, circumcise oneself ; 1c) (Hiphil) to cause to be
circumcised ; 1c1) of destruction (fig.) ; 1d) (Hithpolel) to be cut off ; 1e) (Polel) cut down
4135 מוּל Jos. 5:4, 7 ד וְזֶה הַדָּבָר, אֲשֶׁר־מָל יְהוֹשֻׁעַ: כָּל־הָעָם הַיֹּצֵא מִמִּצְרַיִם
הַזְּכָרִים כֹּל אַנְשֵׁי הַמִּלְחָמָה, מֵתוּ בַמִּדְבָּר בַּדֶּרֶךְ, בְּצֵאתָם, מִמִּצְרָיִם. 4 And this is the cause
why Joshua did circumcise: all the people that came forth out of Egypt, that were males, even
all the men of war, died in the wilderness by the way, after they came forth out of Egypt.
40504 מֹל 1 Verb - Qal Imperative - masculine singular 1) to
circumcise, let oneself be circumcised, cut, be cut off ; 1a) (Qal) to circumcise ; 1b) (Niphal)
to be circumcised, circumcise oneself ; 1c) (Hiphil) to cause to be circumcised ; 1c1) of
destruction (fig.) ; 1d) (Hithpolel) to be cut off ; 1e) (Polel) cut down 4135
מוּל Jos. 5:2 ב בָּעֵת הַהִיא, אָמַר יְהוָה אֶל־יְהוֹשֻׁעַ, עֲשֵׂה לְךָ, חַרְבוֹת צֻרִים; וְשׁוּב מֹל
אֶת־בְּנֵי־יִשְׂרָאֵל, שֵׁנִית. 2 At that time the LORD said unto Joshua: 'Make thee knives of
flint, and circumcise again the children of Israel the second time.'
40505 מָלֵא־ 35 Verb - Qal Perfect - third person masculine singular
1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b)
to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1)
to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to
fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be
filled ; 1e) (Hithpael) to mass themselves against 4390 מָלֵא Gen. 23:9;
Exod. 40:34f; Deut. 34:9; Jos. 3:15; Jdg. 16:27; 1 Kings 8:10f; 2 Kings 6:17; 1 Chr. 21:22, 24; 2
Chr. 5:13f; 7:1f; Job 36:16; Psalm 10:7; 65:10; 73:10; 75:9; 110:6; Prov. 17:1; Eccl. 1:7; 8:11;
9:3; Jer. 4:12; 5:27; 12:6; 23:24; Ezek. 10:3; 17:3; 28:12; 43:5; 44:4; Nah. 1:10 ט וְיִתֶּן־
לִי, אֶת־מְעָרַת הַמַּכְפֵּלָה אֲשֶׁר־לוֹ, אֲשֶׁר, בִּקְצֵה שָׂדֵהוּ: בְּכֶסֶף מָלֵא יִתְּנֶנָּה לִי, בְּתוֹכְכֶם־־לַאֲחֻזַּת־קָבֶר.
9 that he may give me the cave of Machpelah, which he hath, which is in the end of his field;
for the full price let him give it to me in the midst of you for a possession of a burying-place.'
40506 מַלֵּא 5 Verb - Piel Imperative - masculine singular 1) to fill,
be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full,

be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390 מָלֵא Gen. 29:27; 44:1; 1 Sam. 16:1; Psalms 83:17; Ezek. 24:4 כז מַלֵּא, שְׁבֻעַ זֹאת; וְנִתְּנָה לְךָ גַּם־אֶת־זֹאת, בַּעֲבֹדָה אֲשֶׁר תַּעֲבֹד עִמָּדִי, עוֹד, שֶׁבַע־שָׁנִים אֲחֵרוֹת. 27 Fulfil the week of this one, and we will give thee the other also for the service which thou shalt serve with me yet seven other years.'

40507 מִלְּא 1 Verb - Piel Perfect - third person masculine singular 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390 מָלֵא Jer. 51:34 לד אכלנו (אֲכָלַנִי) המִמנו (הֲמָמַנִי), נְבוּכַדְרֶאצַּר מֶלֶךְ בָּבֶל, הציגנו (הִצִּיגַנִי) כְּלִי רִיק, בלענו (בְּלָעַנִי) כַּתַּנִּין מִלָּא כְרֵשׂוֹ מֵעֲדָנָי; הדיחנו (הֱדִיחָנִי). 34 Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath set me down as an empty vessel, he hath swallowed me up like a dragon, he hath filled his maw with my delicacies; he hath washed me clean.

40508 מִלֵּא 17 Verb - Piel Perfect - third person masculine singular 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390 מָלֵא Exod. 35:35; Num. 3:3; Deut. 1:36; Jos. 14:14; 1 Kings 8:15; 11:6; 18:35; 2 Kings 9:24; 21:16; 2 Chr. 6:4; 16:14; Job 22:18; Psalm 107:9; 127:5; 129:7; Isa. 33:5; Jer. 41:9 לה מִלֵּא אֹתָם חָכְמַת־לֵב, לַעֲשׂוֹת כָּל־מְלֶאכֶת חָרָשׁ וְחֹשֵׁב, וְרֹקֵם בַּתְּכֵלֶת וּבָאַרְגָּמָן בְּתוֹלַעַת הַשָּׁנִי וּבַשֵּׁשׁ, וְאֹרֵג; עֹשֵׂי, כָּל־מְלָאכָה, וְחֹשְׁבֵי, מַחֲשָׁבֹת. 35 Them hath He filled with wisdom of heart, to work all manner of workmanship, of the craftsman, and of the skilful workman, and of the weaver in colours, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, even of them that do any workmanship, and of those that devise skilful works.

40509 מִלֹּא 2 מִלֹּא־דְבָר Noun proper - feminine singular Beth-millo = |house of Millo| or |house of the rampart|; 1) a place nearShechem, site unknown ; 2) a citadel in Jerusalem 1037 בֵּית־מִלּוֹא 2 Sam. 17:27; 2 Kings 12:21 כז וַיְהִי, כְּבוֹא דָוִד מַחֲנָיְמָה; וְשֹׁבִי בֶן־נָחָשׁ מֵרַבַּת בְּנֵי־עַמּוֹן, וּמָכִיר בֶּן־עַמִּיאֵל מִלֹּא דְבָר, וּבַרְזִלַּי הַגִּלְעָדִי, מֵרֹגְלִים. 27 And it came to pass, when David was come to Mahanaim, that Shobi the son of Nahash of Rabbah of the children of Ammon, and Machir the son of Ammiel of Lo-debar, and Barzillai the Gileadite of Rogelim,

40510 מְלֵא 1 עִם־מְלֵא Adjective - masculine singular construct 1) full, fulness, that which fills ; 1a) fully (adv) 4392 מָלֵא Jer. 6:11 יא וְאֵת חֲמַת יְהוָה מָלֵאתִי, נִלְאֵיתִי הָכִיל--שְׁפֹךְ עַל־עוֹלָל בַּחוּץ, וְעַל סוֹד בַּחוּרִים יַחְדָּו: כִּי־גַם־אִישׁ עִם־אִשָּׁה יִלָּכֵדוּ, זָקֵן עִם־מְלֵא יָמִים. 11 Therefore I am full of the fury of the LORD, I am weary with holding in: pour it out upon the babes in the street, and upon the assembly of young men together; for even the husband with the wife shall be taken, the aged with him that is full of days.

40511 מְלֹא־ 15 מְלֹא־הַגּוֹיִם Noun - masculine singular construct 1) fulness, that which fills ; 1a) fulness, handful ; 1b) mass, multitude ; 1c) fulness, that which fills, entire contents ; 1d) full length, full line 4393 מְלֹא Gen. 48:19; Exod. 9:8; 16:32f; Lev. 2:2; 16:12; Num. 22:18; 24:13; 1 Sam. 28:20; 1 Kings 17:12; 2 Kings 4:39; Eccl. 4:6; Isa. 6:3; 8:8; 31:4 יט וַיְמָאֵן אָבִיו, וַיֹּאמֶר יָדַעְתִּי בְנִי יָדַעְתִּי־־גַּם־הוּא יִהְיֶה־לְּעָם, וְגַם־הוּא יִגְדָּל; וְאוּלָם, אָחִיו הַקָּטֹן יִגְדַּל מִמֶּנּוּ, וְזַרְעוֹ, יִהְיֶה מְלֹא־הַגּוֹיִם. 19 And his father refused, and said: 'I know it, my son, I know it; he also shall become a people, and he also shall be great; howbeit his younger brother shall be greater than he, and his seed shall become a multitude of nations.'

40512 מָלְאָה 18 Verb - Qal Perfect - third person feminine singular 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390 מָלֵא Gen. 6:13; Psalm 26:10; 33:5; 48:11; 104:24; 119:64; Isa. 11:9; 34:6; 40:2; Jer. 23:10; 46:12; 51:5; Ezek. 7:23; 9:9; 10:4; Joel 4:13; Hab. 3:3 יג וַיֹּאמֶר אֱלֹהִים לְנֹחַ, קֵץ כָּל־בָּשָׂר בָּא לְפָנַי־־כִּי־מָלְאָה הָאָרֶץ חָמָס, מִפְּנֵיהֶם; וְהִנְנִי מַשְׁחִיתָם, אֶת־הָאָרֶץ. 13 And God said unto Noah: 'The end of all flesh is come before Me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

40513 מִלֵּאָה 1 Prep-מ | Noun proper - feminine singular Leah = |weary|; 1) daughter of Laban, first wife of Jacob, and mother of Reuben,Simeon, Levi, Judah, Issachar, Zebulun, and Dinah 3812 לֵאָה Gen. 29:30 ל וַיָּבֹא גַּם אֶל־רָחֵל, וַיֶּאֱהַב גַּם־אֶת־רָחֵל מִלֵּאָה; וַיַּעֲבֹד עִמּוֹ, עוֹד שֶׁבַע־שָׁנִים אֲחֵרוֹת. 30 And he went in also unto Rachel, and he loved Rachel more than Leah, and served with him yet seven other years.

40514 מְלֵאָה 19 Adjective - feminine singular 1) full, fulness, that which fills ; 1a) fully (adv) 4392 מָלֵא Num. 7:14, 20, 26, 32, 38, 44, 50, 56, 62, 68, 74, 80; Ruth 1:21; 2 Sam. 23:11; 2 Kings 7:15; 1 Chr. 11:13; Isa. 22:2; Ezek. 37:1; Nah. 3:1 יד כַּף אַחַת עֲשָׂרָה זָהָב, מְלֵאָה קְטֹרֶת. 14 one golden pan of ten shekels, full of incense;

40515 מָלֵאוּ 1 Verb - Qal Perfect - third person common plural 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390 מָלֵא Isa. 1:15 טו וּבְפָרִשְׂכֶם כַּפֵּיכֶם, אַעְלִים עֵינַי מִכֶּם־־גַּם כִּי־תַרְבּוּ תְפִלָּה, אֵינֶנִּי שֹׁמֵעַ: יְדֵיכֶם, דָּמִים מָלֵאוּ. 15

And when ye spread forth your hands, I will hide Mine eyes from you; yea, when ye make
many prayers, I will not hear; your hands are full of blood.

40516 מָלְאוּ 19 Verb - Qal Perfect - third person common plural 1)
to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to
be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to
be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ;
1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ;
1e) (Hithpael) to mass themselves against 4390 מָלֵא Gen. 29:21; 1 Sam.
18:26; 1 Chr. 17:11; Job 20:11; 21:24; Psalm 38:8; 74:20; Prov. 12:21; Isa. 2:6; 15:9; 21:3; 22:7;
28:8; 30:27; Jer. 16:18; 25:34; Lam. 4:18; Ezek. 8:17; Mic. 6:12 כא וַיֹּאמֶר יַעֲקֹב אֶל־-לָבָן
הָבָה אֶת־-אִשְׁתִּי, כִּי מָלְאוּ יָמָי; וְאָבוֹאָה, אֵלֶיהָ. 21 And Jacob said unto Laban: 'Give me
my wife, for my days are filled, that I may go in unto her.'

40517 מַלְאוּ 1 Verb - Piel Imperative - masculine plural 1) to fill, be
full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be
accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be
armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to
satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e)
(Hithpael) to mass themselves against 4390 מָלֵא Jer. 4:5 ה הַגִּידוּ
בִיהוּדָה, וּבִירוּשָׁלִַם הַשְׁמִיעוּ, וְאִמְרוּ, ותקעו (תִּקְעוּ) שׁוֹפָר בָּאָרֶץ; קִרְאוּ מַלְאוּ וְאִמְרוּ, הֵאָסְפוּ וְנָבוֹאָה
אֶל־עָרֵי הַמִּבְצָר. 5 Declare ye in Judah, and publish in Jerusalem, and say: 'Blow ye the
horn in the land'; cry aloud and say: 'Assemble yourselves, and let us go into the fortified
cities.'

40518 מִלְאוּ 6 Verb - Qal Imperative masculine plural 1) to fill,
be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full,
be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled,
be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to
satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e)
(Hithpael) to mass themselves against 4390 מָלֵא Exod. 32:29; Num.
32:11f; 1 Kings 18:34; 20:27; Jer. 51:11 כט וַיֹּאמֶר מֹשֶׁה, מִלְאוּ יֶדְכֶם הַיּוֹם לַיהוָה, כִּי אִישׁ
בִּבְנוֹ, וּבְאָחִיו־-וְלָתֵת עֲלֵיכֶם הַיּוֹם, בְּרָכָה. 29 And Moses said: 'Consecrate yourselves to-
day to the LORD, for every man hath been against his son and against his brother; that He
may also bestow upon you a blessing this day.'

40519 מִלְאוּהָ 1 Verb - Piel Perfect - third person common plural | third
person feminine singular 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness,
abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill
the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished,
be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4)
to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390
מָלֵא Ezr. 9:11 יא אֲשֶׁר צִוִּיתָ, בְּיַד עֲבָדֶיךָ הַנְּבִיאִים לֵאמֹר־-הָאָרֶץ אֲשֶׁר אַתֶּם בָּאִים
לְרִשְׁתָּהּ, אֶרֶץ נִדָּה הִיא בְּנִדַּת עַמֵּי הָאֲרָצוֹת: בְּתוֹעֲבֹתֵיהֶם, אֲשֶׁר מִלְאוּהָ מִפֶּה אֶל־פֶּה־-בְּטֻמְאָתָם.
11 which Thou hast commanded by Thy servants the prophets, saying: The land, unto which ye

go to possess it, is an unclean land through the uncleanness of the peoples of the lands, through their abominations, wherewith they have filled it from one end to another with their filthiness.

40520 מִלְאוּךְ 1 Verb - Piel Perfect - third person common plural | second person feminine singular 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390 מָלֵא Isa. 23:2 ב דֹּמּוּ, יֹשְׁבֵי אִי; סֹחֵר צִידוֹן עֹבֵר יָם, מִלְאוּךְ. 2 Be still, ye inhabitants of the coast-land; thou whom the merchants of Zidon, that pass over the sea, have replenished.

40521 מְלָאוֹ 1 אֲשֶׁר־מְלָאוֹ Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390 מָלֵא Est. 7:5 ה וַיֹּאמֶר הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ, וַיֹּאמֶר לְאֶסְתֵּר הַמַּלְכָּה: מִי הוּא זֶה וְאֵי־זֶה הוּא, אֲשֶׁר־מְלָאוֹ לִבּוֹ לַעֲשׂוֹת כֵּן. 5 Then spoke the king Ahasuerus and said unto Esther the queen: 'Who is he, and where is he, that durst presume in his heart to do so?'

40522 מְלֵאוֹת 1 Adjective - feminine plural 1) full, fulness, that which fills ; 1a) fully (adv) 4392 מָלֵא Ezek. 36:38 לח כְּצֹאן קָדָשִׁים, כְּצֹאן יְרוּשָׁלִַם בְּמוֹעֲדֶיהָ־־כֵּן תִּהְיֶינָה הֶעָרִים הֶחֳרֵבוֹת, מְלֵאוֹת צֹאן אָדָם; וְיָדְעוּ, כִּי־אֲנִי יְהוָה. {פ} 38 As the flock for sacrifice, as the flock of Jerusalem in her appointed seasons, so shall the waste cities be filled with flocks of men; and they shall know that I am the LORD.' {P}

40523 מִלֻּאֵיכֶם 1 Noun - masculine plural construct | second person masculine plural 1) setting, installation ; 1a) setting, stones for setting ; 1b) installation (of priests) 4394 מִלֻּאִים Lev. 8:33 לג וּמִפֶּתַח אֹהֶל מוֹעֵד לֹא תֵצְאוּ, שִׁבְעַת יָמִים--עַד יוֹם מְלֹאת, יְמֵי מִלֻּאֵיכֶם: כִּי שִׁבְעַת יָמִים, יְמַלֵּא אֶת-יֶדְכֶם. 33 And ye shall not go out from the door of the tent of meeting seven days, until the days of your consecration be fulfilled; for He shall consecrate you seven days.

40524 מִלֻּאִים 4 Noun - masculine plural 1) setting, installation ; 1a) setting, stones for setting ; 1b) installation (of priests) 4394 מִלֻּאִים Exod. 25:7; 29:22; 35:9; Lev. 8:28 ז אַבְנֵי־שֹׁהַם, וְאַבְנֵי מִלֻּאִים, לָאֵפֹד, וְלַחֹשֶׁן. 7 onyx stones, and stones to be set, for the ephod, and for the breastplate.

40525 מְלֵאִים־ 19 Adjective - masculine plural 1) full, fulness, that which fills ; 1a) fully (adv) 4392 מָלֵא Num. 7:13, 19, 25, 31, 37, 43, 49, 55, 61, 67, 73, 79; Deut. 6:11; Neh. 9:25; Psalm 144:13; Isa. 6:1; Jer. 5:27; 35:5; Ezek. 10:12 יג וְקָרְבָּנוֹ קַעֲרַת־־כֶּסֶף אַחַת, שְׁלֹשִׁים וּמֵאָה מִשְׁקָלָהּ, מִזְרָק אֶחָד כֶּסֶף, שִׁבְעִים שֶׁקֶל בְּשֶׁקֶל הַקֹּדֶשׁ;

שְׁנֵיהֶם מְלֵאִים, סֹלֶת בְּלוּלָה בַשֶּׁמֶן---לְמִנְחָה. 13 and his offering was one silver dish, the weight thereof was a hundred and thirty shekels, one silver basin of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering;

40526 מַלְאֲכֵהּ 2 Noun - masculine singular construct | third person masculine singular 1) angel 4398 מַלְאַךְ Dan. 3:28; 6:23 כח עָנֵה נְבוּכַדְנֶצַּר וְאָמַר, בְּרִיךְ אֱלָהֲהוֹן דִּי־שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ, דִּי־שְׁלַח מַלְאֲכֵהּ וְשֵׁיזִב לְעַבְדוֹהִי, דִּי הִתְרְחִצוּ עֲלוֹהִי; וּמִלַּת מַלְכָּא, שַׁנִּיו, וִיהַבוּ גשמיהון (גֶשְׁמְהוֹן) דִּי לָא־יִפְלְחוּן וְלָא־יִסְגְּדוּן לְכָל־אֱלָהּ, לָהֵן לֵאלָהֲהוֹן. 28 Nebuchadnezzar spoke and said: 'Blessed be the God of Shadrach, Meshach, and Abed-nego, who hath sent His angel, and delivered His servants that trusted in Him, and have changed the king's word, and have yielded their bodies, that they might not serve nor worship any god, except their own God.

40527 מְלָאכָה 41 כָּל־מְלָאכָה Noun - feminine singular 1) occupation, work, business ; 1a) occupation, business ; 1b) property ; 1c) work (something done or made) ; 1d) workmanship ; 1e) service, use ; 1f) public business ; 1f1) political ; 1f2) religious 4399 מְלָאכָה Exod. 12:16; 20:10; 31:3, 5, 14f; 35:2, 31, 35; 36:6; Lev. 7:24; 11:32; 16:29; 23:3, 28, 30f; Num. 4:3; 29:7; Deut. 5:14; 16:8; Jdg. 16:11; 1 Kings 7:14; 11:28; 1 Chr. 22:15; 25:1; 28:21; 29:5; 2 Chr. 34:13; Neh. 4:16; 6:3; Psalm 107:23; Jer. 17:22, 24; 18:3; 50:25; Hag. 1:14 טז וּבַיּוֹם הָרִאשׁוֹן, מִקְרָא־קֹדֶשׁ, וּבַיּוֹם הַשְּׁבִיעִי, מִקְרָא־קֹדֶשׁ יִהְיֶה לָכֶם: כָּל־מְלָאכָה, לֹא־יֵעָשֶׂה בָהֶם--אַךְ אֲשֶׁר יֵאָכֵל לְכָל־נֶפֶשׁ, הוּא לְבַדּוֹ יֵעָשֶׂה לָכֶם. 16 And in the first day there shall be to you a holy convocation, and in the seventh day a holy convocation; no manner of work shall be done in them, save that which every man must eat, that only may be done by you.

40528 מַלְאָכוֹ 2 Noun - masculine singular construct | third person masculine singular 1) messenger, representative ; 1a) messenger ; 1b) angel ; 1c) the theophanic angel 4397 מַלְאָךְ Gen. 24:7, 40 ז יְהוָה אֱלֹהֵי הַשָּׁמַיִם, אֲשֶׁר לְקָחַנִי מִבֵּית אָבִי וּמֵאֶרֶץ מוֹלַדְתִּי, וַאֲשֶׁר דִּבֶּר־לִי וַאֲשֶׁר נִשְׁבַּע־לִי לֵאמֹר, לְזַרְעֲךָ אֶתֵּן אֶת־הָאָרֶץ הַזֹּאת--הוּא, יִשְׁלַח מַלְאָכוֹ לְפָנֶיךָ, וְלָקַחְתָּ אִשָּׁה לִבְנִי, מִשָּׁם. 7 The LORD, the God of heaven, who took me from my father's house, and from the land of my nativity, and who spoke unto me, and who swore unto me, saying: Unto thy seed will I give this land; He will send His angel before thee, and thou shalt take a wife for my son from thence.

40529 מַלְאֲכוֹת 1 Noun - feminine plural construct 1) occupation, work, business ; 1a) occupation, business ; 1b) property ; 1c) work (something done or made) ; 1d) workmanship ; 1e) service, use ; 1f) public business ; 1f1) political ; 1f2) religious 4399 מְלָאכָה 1 Chr. 28:19 יט הַכֹּל בִּכְתָב מִיַּד יְהוָה, עָלַי הִשְׂכִּיל--כֹּל, מַלְאֲכוֹת הַתַּבְנִית. {פ} 19 'All this [do I give thee] in writing, as the LORD hath made me wise by His hand upon me, even all the works of this pattern.' {P}

40530 מַלְאֲכוֹתֶיךָ 1 כָּל־מַלְאֲכוֹתֶיךָ Noun - feminine plural construct | second person masculine singular 1) occupation, work, business ; 1a) occupation, business ; 1b) property ; 1c) work (something done or made) ; 1d) workmanship ; 1e) service, use ; 1f) public business ; 1f1) political ; 1f2) religious 4399 מְלָאכָה Psalm 73:28 כח וַאֲנִי, קִרֲבַת אֱלֹהִים-- לִי-טוֹב: שַׁתִּי, בַּאדֹנָי יְהוִה מַחְסִי; לְסַפֵּר, כָּל-

מַלְאֲכוֹתֶיךָ.   28 But as for me, the nearness of God is my good; {N} I have made the Lord GOD my refuge, that I may tell of all Thy works. {P}

40531 מַלְאָכִי 4 Noun - masculine singular construct | first person common singular 1) messenger, representative ; 1a) messenger ; 1b) angel ; 1c) the theophanic angel 4397 מַלְאָךְ Exod. 23:23; 32:34; Mal. 1:1; 3:1 כג כִּי־יֵלֵךְ מַלְאָכִי, לְפָנֶיךָ, וֶהֱבִיאֲךָ אֶל־הָאֱמֹרִי וְהַחִתִּי, וְהַפְּרִזִּי וְהַכְּנַעֲנִי הַחִוִּי וְהַיְבוּסִי; וְהִכְחַדְתִּיו. 23 For Mine angel shall go before thee, and bring thee in unto the Amorite, and the Hittite, and the Perizzite, and the Canaanite, the Hivite, and the Jebusite; and I will cut them off.

40532 מַלְאֲכֵי־ 10 Noun - masculine plural construct 1) messenger, representative ; 1a) messenger ; 1b) angel ; 1c) the theophanic angel 4397 מַלְאָךְ Gen. 28:12; 32:2; Jdg. 11:13; 1 Sam. 19:20; 25:42; 2 Kings 1:3; Psalms 78:49; Prov. 16:14; Isa. 14:32; 33:7 יב וַיַּחֲלֹם, וְהִנֵּה סֻלָּם מֻצָּב אַרְצָה, וְרֹאשׁוֹ, מַגִּיעַ הַשָּׁמָיְמָה; וְהִנֵּה מַלְאֲכֵי אֱלֹהִים, עֹלִים וְיֹרְדִים בּוֹ. 12 And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven; and behold the angels of God ascending and descending on it.

40533 מַלְאָכָיו 7 Noun - masculine plural construct | third person masculine singular 1) messenger, representative ; 1a) messenger ; 1b) angel ; 1c) the theophanic angel 4397 מַלְאָךְ 2 Chr. 36:15; Psalms 91:11; 103:20; 104:4; 148:2; Isa. 44:26; Ezek. 17:15 טו וַיִּשְׁלַח יְהוָה אֱלֹהֵי אֲבוֹתֵיהֶם עֲלֵיהֶם, בְּיַד מַלְאָכָיו־־הַשְׁכֵּם וְשָׁלוֹחַ: כִּי־חָמַל עַל־עַמּוֹ, וְעַל־מְעוֹנוֹ. 15 And the LORD, the God of their fathers, sent to them by His messengers, sending betimes and often; because He had compassion on His people, and on His dwelling-place;

40534 מַלְאָכֶיךָ 2 אֶל־מַלְאָכֶיךָ Noun - masculine plural construct | second person masculine singular 1) messenger, representative ; 1a) messenger ; 1b) angel ; 1c) the theophanic angel 4397 מַלְאָךְ Num. 24:12; 2 Kings 19:23 יב וַיֹּאמֶר בִּלְעָם, אֶל-בָּלָק: הֲלֹא, גַּם אֶל-מַלְאָכֶיךָ אֲשֶׁר-שָׁלַחְתָּ אֵלַי--דִּבַּרְתִּי לֵאמֹר. 12 And Balaam said unto Balak: 'Spoke I not also to thy messengers that thou didst send unto me, saying:

40535 מַלְאָכִים 44 Noun - masculine plural 1) messenger, representative ; 1a) messenger ; 1b) angel ; 1c) the theophanic angel 4397 מַלְאָךְ Gen. 32:4; Num. 20:14; 21:21; 22:5; Deut. 2:26; Jos. 7:22; Jdg. 9:31; 11:12, 14, 17, 19; 1 Sam. 6:21; 11:3; 16:19; 19:11, 14, 20f; 25:14; 2 Sam. 2:5; 3:12, 14, 26; 5:11; 11:4; 12:27; 1 Kings 20:2; 2 Kings 1:2, 16; 14:8; 16:7; 17:4; 19:9; 1 Chr. 14:1; 19:2, 16; 2 Chr. 35:21; Neh. 6:3; Isa. 18:2; 37:9; Jer. 27:3; Ezek. 23:16; 30:9 ד וַיִּשְׁלַח יַעֲקֹב מַלְאָכִים לְפָנָיו, אֶל־עֵשָׂו אָחִיו, אַרְצָה שֵׂעִיר, שְׂדֵה אֱדוֹם. 4 And Jacob sent messengers before him to Esau his brother unto the land of Seir, the field of Edom.

40536 מַלְאָכֵכֵה 1 Noun - masculine plural construct | second feminine singular 1) messenger, representative ; 1a) messenger ; 1b) angel ; 1c) the theophanic angel 4397 מַלְאָךְ Nah. 2:14 יד הִנְנִי אֵלַיִךְ, נְאֻם יְהוָה צְבָאוֹת, וְהִבְעַרְתִּי בֶעָשָׁן רִכְבָּהּ, וּכְפִירַיִךְ תֹּאכַל חָרֶב; וְהִכְרַתִּי מֵאֶרֶץ טַרְפֵּךְ, וְלֹא־יִשָּׁמַע עוֹד קוֹל מַלְאָכֵכֵה. {פ} 14 Behold, I am against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions; and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard. {P}

40537 מְלֶאכֶת 37 לְכָל־מְלֶאכֶת Noun - feminine singular construct 1) occupation, work, business ; 1a) occupation, business ; 1b) property ; 1c) work (something done or made) ; 1d) workmanship ; 1e) service, use ; 1f) public business ; 1f1) political ; 1f2) religious 4399 מְלָאכָה Exod. 35:24, 33, 35; 36:1, 4; 38:24; Lev. 13:48; 23:7f, 21, 25, 35f; Num. 28:18, 25f; 29:1, 12, 35; 1 Kings 7:22; 1 Chr. 6:34; 9:13, 19; 23:4; 26:30; 27:26; 28:13, 20; 29:6; 2 Chr. 8:16; 24:12; Ezr. 3:8; Neh. 10:34; 11:22; Jer. 48:10; Ezek. 28:13; Dan. 8:27 כד כָּל־מֵרִים, תְּרוּמַת כֶּסֶף וּנְחֹשֶׁת, הֵבִיאוּ, אֵת תְּרוּמַת יְהוָה; וְכֹל אֲשֶׁר נִמְצָא אִתּוֹ עֲצֵי שִׁטִּים, לְכָל־מְלֶאכֶת הָעֲבֹדָה--הֵבִיאוּ. 24 Every one that did set apart an offering of silver and brass brought the LORD'S offering; and every man, with whom was found acacia-wood for any work of the service, brought it.

40538 מְלַאכְתּוֹ 7 Noun - feminine singular construct | third person masculine singular 1) occupation, work, business ; 1a) occupation, business ; 1b) property ; 1c) work (something done or made) ; 1d) workmanship ; 1e) service, use ; 1f) public business ; 1f1) political ; 1f2) religious 4399 מְלָאכָה Gen. 2:2f; 39:11; Exod. 20:9; Deut. 5:13; 1 Kings 7:14; 2 Chr. 16:5; Neh. 4:9; Prov. 24:27 ב וַיְכַל אֱלֹהִים בַּיּוֹם הַשְּׁבִיעִי, מְלַאכְתּוֹ אֲשֶׁר עָשָׂה; וַיִּשְׁבֹּת בַּיּוֹם הַשְּׁבִיעִי, מִכָּל־מְלַאכְתּוֹ אֲשֶׁר עָשָׂה. 2 And on the seventh day God finished His work which He had made; and He rested on the seventh day from all His work which He had made.

40539 מְלַאכְתֶּךָ 3 כָּל־מְלַאכְתֶּךָ Noun - feminine singular construct | second person masculine singular 1) occupation, work, business ; 1a) occupation, business ; 1b) property ; 1c) work (something done or made) ; 1d) workmanship ; 1e) service, use ; 1f) public business ; 1f1) political ; 1f2) religious 4399 מְלָאכָה Exod. 20:8/9; Deut. 5:13; Prov. 24:27 ח שֵׁשֶׁת יָמִים תַּעֲבֹד, וְעָשִׂיתָ כָּל־מְלַאכְתֶּךָ. 8 Six days shalt thou labour, and do all thy work;

40540 מְלַאכְתְּךָ 1 מַה־מְּלַאכְתְּךָ Noun - feminine singular construct | second person masculine singular 1) occupation, work, business ; 1a) occupation, business ; 1b) property ; 1c) work (something done or made) ; 1d) workmanship ; 1e) service, use ; 1f) public business ; 1f1) political ; 1f2) religious 4399 מְלָאכָה Jon. 1:8 ח וַיֹּאמְרוּ אֵלָיו--הַגִּידָה־נָּא לָנוּ, בַּאֲשֶׁר לְמִי־הָרָעָה הַזֹּאת לָנוּ: מַה־מְּלַאכְתְּךָ, וּמֵאַיִן תָּבוֹא--מָה אַרְצֶךָ, וְאֵי־מִזֶּה עַם אָתָּה. 8 Then said they unto him: 'Tell us, we pray thee, for whose cause this evil is upon us: what is thine occupation? and whence comest thou? what is thy country? and of what people art thou?'

40541 מַלְאָךְ 12 Noun - masculine singular 1) messenger, representative ; 1a) messenger ; 1b) angel ; 1c) the theophanic angel 4397 מַלְאָךְ Exod. 23:20; 33:2; Num. 20:16; 1 Kings 19:2, 5; 2 Kings 5:10; 1 Chr. 21:15; 2 Chr. 32:21; Job 33:23; Prov. 13:17; Ezek. 23:40; Hos. 12:5 כ הִנֵּה אָנֹכִי שֹׁלֵחַ מַלְאָךְ, לְפָנֶיךָ, לִשְׁמָרְךָ, בַּדָּרֶךְ; וְלַהֲבִיאֲךָ, אֶל־הַמָּקוֹם אֲשֶׁר הֲכִנֹתִי. 20 Behold, I send an angel before thee, to keep thee by the way, and to bring thee into the place which I have prepared.

40542 מַלְאַךְ־ 55 Noun - masculine singular construct 1) messenger, representative ; 1a) messenger ; 1b) angel ; 1c) the theophanic angel 4397 מַלְאָךְ Genesis 16:7, 9ff; 21:17; 22:11, 15; 31:11; Exod. 3:2; 14:19; Num. 22:22ff, 31f, 34f; Jdg. 2:1, 4; 5:23; 6:11f, 20ff; 13:3, 6, 9, 13, 15ff, 20f; 2 Sam. 14:20; 1 Kings 19:7; 2 Kings 1:15; 19:35; 1 Chr. 21:16, 30; Psalms 34:8; Isa. 37:36; Hag. 1:13; Zech. 1:11f; 3:1, 6; Mal. 2:7 ז וַיִּמְצָאָהּ מַלְאַךְ יְהוָה, עַל־עֵין הַמַּיִם--בַּמִּדְבָּר: עַל־הָעַיִן, בְּדֶרֶךְ שׁוּר. 7 And the angel of the LORD found her by a fountain of water in the wilderness, by the fountain in the way to Shu

40543 מִלְאֹם 1 Prep-מ | Noun - masculine singular 1) a people, nation 3816 לְאֹם Gen. 25:23 כג וַיֹּאמֶר יְהוָה לָהּ, שְׁנֵי גֹיִים בְּבִטְנֵךְ, וּשְׁנֵי לְאֻמִּים, מִמֵּעַיִךְ יִפָּרֵדוּ; וּלְאֹם מִלְאֹם יֶאֱמָץ, וְרַב יַעֲבֹד צָעִיר. 23 And the LORD said unto her: Two nations are in thy womb, and two peoples shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger.

40544 מִלֵּאנוּ 1 Verb - Piel Perfect - first person common plural 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390 מָלֵא Jos. 9:13 יג וְאֵלֶּה נֹאדוֹת הַיַּיִן אֲשֶׁר מִלֵּאנוּ חֲדָשִׁים, וְהִנֵּה הִתְבַּקָּעוּ; וְאֵלֶּה שַׂלְמוֹתֵינוּ, וּנְעָלֵינוּ, בָּלוּ, מֵרֹב הַדֶּרֶךְ מְאֹד. 13 And these wine-skins, which we filled, were new; and, behold, they are rent. And these our garments and our shoes are worn by reason of the very long journey.'

40545 מָלֵאתָ 1 Verb - Qal Perfect - second person masculine singular 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390 מָלֵא Job 36:17 יז וְדִין־רָשָׁע מָלֵאתָ; דִּין וּמִשְׁפָּט יִתְמֹכוּ. 17 And thou art full of the judgment of the wicked; judgment and justice take hold on them.

40546 מִלֻּאַת 1 Noun - feminine singular construct 1) setting (of jewel) 4396 מִלֻּאת Exod. 28:17 יז וּמִלֵּאתָ בוֹ מִלֻּאַת אֶבֶן, אַרְבָּעָה טוּרִים אָבֶן: טוּר, אֹדֶם פִּטְדָה וּבָרֶקֶת--הַטּוּר, הָאֶחָד. 17 And thou shalt set in it settings of stones, four rows of stones: a row of carnelian, topaz, and smaragd shall be the first row;

40547 מִלֵּאת 1 עַל־מִלֵּאת Noun - feminine singular 1) fulness, setting, border, rim ; 1a) meaning dubious 4402 מִלֵּאת Song of Songs Cant. 5:12 יב עֵינָיו, כְּיוֹנִים עַל־אֲפִיקֵי מָיִם; רֹחֲצוֹת, בֶּחָלָב--יֹשְׁבוֹת, עַל־מִלֵּאת. 12 His eyes are like doves beside the water-brooks; washed with milk, and fitly set.

40548 מִלֵּאתָ 4 לֹא־מִלֵּאתָ Verb - Piel Perfect - second person masculine singular 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill

the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390
מָלֵא Deut. 6:11; Jos. 14:9; 1 Kings 8:24; 2 Chr. 6:15 יא וּבָתִּים מְלֵאִים כָּל־טוּב, אֲשֶׁר לֹא־מִלֵּאתָ, וּבֹרֹת חֲצוּבִים אֲשֶׁר לֹא־חָצַבְתָּ, כְּרָמִים וְזֵיתִים אֲשֶׁר לֹא־נָטָעְתָּ; וְאָכַלְתָּ, וְשָׂבָעְתָּ.
11 and houses full of all good things, which thou didst not fill, and cisterns hewn out, which thou didst not hew, vineyards and olive-trees, which thou didst not plant, and thou shalt eat and be satisfied--

40549 מְלֵאֹת 3 Adjective - feminine plural 1) full, fulness, that which fills ; 1a) fully (adv) 4392 מָלֵא Gen. 41:22; Num. 7:86; Ezek. 1:18
כב וָאֵרֶא, בַּחֲלֹמִי; וְהִנֵּה שֶׁבַע שִׁבֳּלִים, עֹלֹת בְּקָנֶה אֶחָד--מְלֵאֹת וְטֹבוֹת. 22 And I saw in my dream, and, behold, seven ears came up upon one stalk, full and good.

40550 מְלֹאת 7 Verb - Qal Infinitive construct 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390 מָלֵא Lev. 8:33; 12:4; 25:30; Num. 6:5, 13; Jer. 29:10; Dan. 10:3 לג וּמִפֶּתַח אֹהֶל מוֹעֵד לֹא תֵצְאוּ, שִׁבְעַת יָמִים--עַד יוֹם מְלֹאת, יְמֵי מִלֻּאֵיכֶם: כִּי שִׁבְעַת יָמִים, יְמַלֵּא אֶת-יֶדְכֶם. 33 And ye shall not go out from the door of the tent of meeting seven days, until the days of your consecration be fulfilled; for He shall consecrate you seven days.

40551 מָלֵאתִי 2 Verb - Qal Perfect - first person common singular 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390 מָלֵא Jer. 6:11; Mic. 3:8
יא וְאֵת חֲמַת יְהוָה מָלֵאתִי, נִלְאֵיתִי הָכִיל--שְׁפֹךְ עַל־עוֹלָל בַּחוּץ, וְעַל סוֹד בַּחוּרִים יַחְדָּו: כִּי־גַם־אִישׁ עִם־אִשָּׁה יִלָּכֵדוּ, זָקֵן עִם־מְלֵא יָמִים. 11 Therefore I am full of the fury of the LORD, I am weary with holding in: pour it out upon the babes in the street, and upon the assembly of young men together; for even the husband with the wife shall be taken, the aged with him that is full of days.

40552 מִלֵּאתִי 3 Verb - Piel Perfect - first person common singular 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390 מָלֵא Jos. 14:8; Jer. 31:25; Zech. 9:13 ח וְאַחַי אֲשֶׁר עָלוּ עִמִּי, הִמְסִיו אֶת־לֵב הָעָם; וְאָנֹכִי מִלֵּאתִי, אַחֲרֵי יְהוָה אֱלֹהָי.

8 Nevertheless my brethren that went up with me made the heart of the people melt; but I wholly followed the LORD my God.

40553 מְלֵאֲתִי 1 Adjective - feminine singular construct 1) full, fulness, that which fills ; 1a) fully (adv) 4392 מָלֵא Isa. 1:21 כא אֵיכָה הָיְתָה לְזוֹנָה, קִרְיָה נֶאֱמָנָה; מְלֵאֲתִי מִשְׁפָּט, צֶדֶק יָלִין בָּהּ--וְעַתָּה מְרַצְּחִים. 21 How is the faithful city become a harlot! She that was full of justice, righteousness lodged in her, but now murderers.

40554 מִלֵּאתִיו 1 Verb - Piel Perfect - first person common singular | third person masculine singular 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390 מָלֵא Exod. 28:3 ג וְאַתָּה, תְּדַבֵּר אֶל־כָּל־חַכְמֵי־לֵב, אֲשֶׁר מִלֵּאתִיו, רוּחַ חָכְמָה; וְעָשׂוּ אֶת־בִּגְדֵי אַהֲרֹן, לְקַדְּשׁוֹ--לְכַהֲנוֹ־לִי. 3 And thou shalt speak unto all that are wise-hearted, whom I have filled with the spirit of wisdom, that they make Aaron's garments to sanctify him, that he may minister unto Me in the priest's office.

40555 מִלֵּאתִיךְ 1 אִם־מִלֵּאתִיךְ Verb - Piel Perfect - first person common singular | second person feminine singular 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390 מָלֵא Jer. 51:14 יד נִשְׁבַּע יְהוָה צְבָאוֹת, בְּנַפְשׁוֹ: כִּי אִם־מִלֵּאתִיךְ אָדָם כַּיֶּלֶק, וְעָנוּ עָלַיִךְ הֵידָד. {ס} 14 The LORD of hosts hath sworn by Himself: Surely I will fill thee with men, as with the canker-worm, and they shall lift up a shout against thee. {S}

40556 מְלֵאָתְךָ 1 Noun - feminine singular construct | second person masculine singular 1) fulness, full produce 4395 מְלֵאָה Exod. 22:28 כח מְלֵאָתְךָ וְדִמְעֲךָ, לֹא תְאַחֵר; בְּכוֹר בָּנֶיךָ, תִּתֶּן־לִי. 28 Thou shalt not delay to offer of the fulness of thy harvest, and of the outflow of thy presses. The first-born of thy sons shalt thou give unto Me.

40557 מִלֵּאתֶם 2 Verb - Piel Perfect - second person masculine plural 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390 מָלֵא 2 Chr. 29:31; Jer. 44:25 לא וַיַּעַן יְחִזְקִיָּהוּ וַיֹּאמֶר, עַתָּה מִלֵּאתֶם יֶדְכֶם לַיהוָה, גֹּשׁוּ וְהָבִיאוּ זְבָחִים וְתוֹדוֹת, לְבֵית יְהוָה; וַיָּבִיאוּ הַקָּהָל זְבָחִים וְתוֹדוֹת, וְכָל־נְדִיב לֵב עֹלוֹת. 31 Then Hezekiah answered and said: 'Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank-offerings into the house of the LORD.' And the congregation brought in sacrifices and thank-offerings; and as many as were of a willing heart brought burnt-offerings.

40558 מִלֵּאתָנִי 1 Verb - Piel Perfect - second person masculine singular | first person common singular 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390 מָלֵא Jer. 15:17 יז לֹא־יָשַׁבְתִּי בְסוֹד־מְשַׂחֲקִים,
וָאֶעְלֹז: מִפְּנֵי יָדְךָ בָּדָד יָשַׁבְתִּי, כִּי־זַעַם מִלֵּאתָנִי. 17 I sat not in the assembly of them that make merry, nor rejoiced; I sat alone because of Thy hand; for Thou hast filled me with indignation.

40559 מִלֵּב 2 Prep-מ | Noun - masculine singular 1) inner man, mind, will, heart, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3820 לֵב Psalm 31:12/13; Isa. 59:13 יג נִשְׁכַּחְתִּי, כְּמֵת מִלֵּב;
הָיִיתִי, כִּכְלִי אֹבֵד. 13 I am forgotten as a dead man out of mind; I am like a useless vessel.

40560 מִלְּבָבְךָ 1 Prep-מ | Noun - masculine singular construct | second person masculine singular 1) inner man, mind, will, heart, soul, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3824
לֵבָב Deut. 4:9 ט רַק הִשָּׁמֶר לְךָ וּשְׁמֹר נַפְשְׁךָ מְאֹד, פֶּן־תִּשְׁכַּח אֶת־הַדְּבָרִים אֲשֶׁר־רָאוּ
עֵינֶיךָ וּפֶן־יָסוּרוּ מִלְּבָבְךָ, כֹּל, יְמֵי חַיֶּיךָ; וְהוֹדַעְתָּם לְבָנֶיךָ, וְלִבְנֵי בָנֶיךָ. 9 Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes saw, and lest they depart from thy heart all the days of thy life; but make them known unto thy children and thy children's children;

40561 מִלְּבַד 1 מִלִּבּוֹqere; Noun - common masculine singular no state homonym 1 kethib | particle preposition kethib | particle preposition kethib 1) alone, by itself, besides, a part, separation, being alone ; 1a) separation, alone, by itself ; 1a1) only (adv) ; 1a2) apart from, besides (prep) ; 1b) part ; 1c) parts (eg limbs, shoots), bars
905 בַּד 1 Kings 12:33 לג וַיַּעַל עַל־הַמִּזְבֵּחַ אֲשֶׁר־עָשָׂה בְּבֵית־אֵל, בַּחֲמִשָּׁה עָשָׂר
יוֹם בַּחֹדֶשׁ הַשְּׁמִינִי־־בַּחֹדֶשׁ, אֲשֶׁר־בָּדָא מלבד (מִלִּבּוֹ); וַיַּעַשׂ חָג לִבְנֵי יִשְׂרָאֵל, וַיַּעַל עַל־הַמִּזְבֵּחַ
לְהַקְטִיר. {פ} 33 And he went up unto the altar which he had made in Beth-el on the fifteenth day in the eighth month, even in the month which he had devised of his own heart; and he ordained a feast for the children of Israel, and went up unto the altar, to offer. {P}

40562 מִלְּבַד 29 Prep-מִ, Prep-לְ| Noun - masculine singular construct 1) alone, by itself, besides, a part, separation, being alone ; 1a) separation, alone, by itself ; 1a1) only (adv) ; 1a2) apart from, besides (prep) ; 1b) part ; 1c) parts (eg limbs, shoots), bars 905 בַּד Gen. 26:1; 46:26; Lev. 9:17; 23:38; Num. 5:8; 6:21; 17:14; 28:23, 31; 29:6, 11, 16, 19, 22, 25, 28, 31, 34, 38; Deut. 28:69; Jos. 22:29; 1 Kings 10:13; 12:33; 1 Chr. 3:9; 2 Chr. 9:12; 17:19; 31:16; Ezr. 2:65; Neh. 7:67; Dan. 11:4; (1 Kings 12:33 kethib מִלְּבַד); א וַיְהִי רָעָב, בָּאָרֶץ, מִלְּבַד הָרָעָב הָרִאשׁוֹן, אֲשֶׁר הָיָה בִּימֵי אַבְרָהָם; וַיֵּלֶךְ יִצְחָק אֶל־אֲבִימֶלֶךְ מֶלֶךְ־פְּלִשְׁתִּים, גְּרָרָה. 1 And there was a famine in the land, beside the first famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar.

40563 מִלְּבַדּוֹ 1 Prep-מִ, Prep-לְ| Noun - masculine singular construct | third person masculine singular 1) alone, by itself, besides, a part, separation, being alone ; 1a) separation, alone, by itself ; 1a1) only (adv) ; 1a2) apart from, besides (prep) ; 1b) part ; 1c) parts (eg limbs, shoots), bars 905 בַּד Deut. 4:35 לה אַתָּה הָרְאֵתָ לָדַעַת, כִּי יְהוָה הוּא הָאֱלֹהִים: אֵין עוֹד, מִלְּבַדּוֹ. 35 Unto thee it was shown, that thou mightest know that the LORD, He is God; there is none else beside Him.

40564 מִלִּבְּהֶן 1 Prep-מִ | Noun - masculine singular construct | third feminine plural 1) inner man, mind, will, heart, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3820 לֵב Ezek. 13:17 יז וְאַתָּה בֶן־אָדָם, שִׂים פָּנֶיךָ אֶל־בְּנוֹת עַמְּךָ, הַמִּתְנַבְּאוֹת, מִלִּבְּהֶן; וְהִנָּבֵא, עֲלֵיהֶן. 17 And thou, son of man, set thy face against the daughters of thy people, that prophesy out of their own heart; and prophesy thou against them,

40565 מַלְבּוּשׁ 2 Noun - masculine singular 1) clothing, apparel, vestments, raiment, attire 4403 מַלְבּוּשׁ Job 27:16; Zeph. 1:8 טז אִם- יִצְבֹּר כֶּעָפָר כָּסֶף; וְכַחֹמֶר, יָכִין מַלְבּוּשׁ. 16 Though he heap up silver as the dust, and prepare raiment as the clay;

40566 מַלְבּוּשַׁי 1 Noun - masculine plural construct | first person common singular 1) clothing, apparel, vestments, raiment, attire 4403 מַלְבּוּשׁ Isa. 63:3 ג פּוּרָה דָּרַכְתִּי לְבַדִּי, וּמֵעַמִּים אֵין־אִישׁ אִתִּי, וְאֶדְרְכֵם בְּאַפִּי, וְאֶרְמְסֵם בַּחֲמָתִי; וְיֵז נִצְחָם עַל־בְּגָדַי, וְכָל־מַלְבּוּשַׁי אֶגְאָלְתִּי. 3 'I have trodden the winepress alone, and of the peoples there was no man with Me; yea, I trod them in Mine anger, and trampled them in My fury; and their lifeblood is dashed against My garments, and I have stained all My raiment.

40567 מִלְּבּוֹ 3 מִלְּבַדkethib; Prep-מִ | Noun - masculine singular construct | third person masculine singular 1) inner man, mind, will, heart, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage

3820 לֵב 1 Kings 12:33; 2 Kings 9:24; Lam. 3:33 לג וַיַּעַל עַל־הַמִּזְבֵּחַ אֲשֶׁר־עָשָׂה בְּבֵית־אֵל, בַּחֲמִשָּׁה עָשָׂר יוֹם בַּחֹדֶשׁ הַשְּׁמִינִי--בַּחֹדֶשׁ, אֲשֶׁר־בָּדָא מלבד (מִלִּבּוֹ); וַיַּעַשׂ חָג לִבְנֵי יִשְׂרָאֵל, וַיַּעַל עַל־הַמִּזְבֵּחַ לְהַקְטִיר. {פ} 33 And he went up unto the altar which he had made in Beth-el on the fifteenth day in the eighth month, even in the month which he had devised of his own heart; and he ordained a feast for the children of Israel, and went up unto the altar, to offer. {P}

40568 מִלְּבוֹא 4 Prep-מ, Prep-ל| Verb - Qal Infinitive construct 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא 1 Kings 8:65; 2 Kings 14:25; 2 Chr. 7:8; Amos 6:14 סה וַיַּעַשׂ שְׁלֹמֹה בָעֵת־הַהִיא אֶת־הֶחָג וְכָל־יִשְׂרָאֵל עִמּוֹ קָהָל גָּדוֹל מִלְּבוֹא חֲמָת עַד־נַחַל מִצְרַיִם, לִפְנֵי יְהוָה אֱלֹהֵינוּ, שִׁבְעַת יָמִים, וְשִׁבְעַת יָמִים--אַרְבָּעָה עָשָׂר, יוֹם. 65 So Solomon held the feast at that time, and all Israel with him, a great congregation, from the entrance Hamath unto the Brook of Egypt, before the LORD our God, seven days and seven days, even fourteen days.

40569 מִלִּבִּי 2 Prep-מ | Noun - masculine singular construct | first person common singular 1) inner man, mind, will, heart, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3820 לֵב Num. 16:28; 24:13 כח וַיֹּאמֶר, מֹשֶׁה, בְּזֹאת תֵּדְעוּן, כִּי-יְהוָה שְׁלָחַנִי לַעֲשׂוֹת אֵת כָּל-הַמַּעֲשִׂים הָאֵלֶּה: כִּי-לֹא, מִלִּבִּי. 28 And Moses said: 'Hereby ye shall know that the LORD hath sent me to do all these works, and that I have not done them of mine own mind.

40570 מִלִּבֶּךָ 1 Prep-מ | Noun - masculine singular construct | second person masculine singular 1) inner man, mind, will, heart, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3820 לֵב Eccl. 11:10 10 י וְהָסֵר כַּעַס מִלִּבֶּךָ, וְהַעֲבֵר רָעָה מִבְּשָׂרֶךָ: כִּי־הַיַּלְדוּת וְהַשַּׁחֲרוּת, הָבֶל. Therefore remove vexation from thy heart, and put away evil from thy flesh; for childhood and youth are vanit

40571 מִלִּבְּךָ 1 Prep-מ | Noun - masculine singular construct | second person masculine singular 1) inner man, mind, will, heart, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as

seat of emotions and passions 1a10) as seat of courage 3820 לֵב Neh. 6:8
ח וָאֶשְׁלְחָה אֵלָיו, לֵאמֹר--לֹא נִהְיָה כַּדְּבָרִים הָאֵלֶּה, אֲשֶׁר אַתָּה אוֹמֵר: כִּי מִלִּבְּךָ, אַתָּה בוֹדָאם.
8 Then I sent unto him, saying: 'There are no such things done as thou sayest, but thou feignest them out of thine own heart.'

40572 מִלִּבָּם 1 Prep-מ | Noun - masculine singular construct | third person masculine plural 1) inner man, mind, will, heart, understanding ; 1a) inner part, midst ; 1a1) midst (of things) ; 1a2) heart (of man) ; 1a3) soul, heart (of man) ; 1a4) mind, knowledge, thinking, reflection, memory ; 1a5) inclination, resolution, determination (of will) ; 1a6) conscience ; 1a7) heart (of moral character) ; 1a8) as seat of appetites ; 1a9) as seat of emotions and passions 1a10) as seat of courage 3820 לֵב Ezek. 13:2
ב בֶּן־אָדָם, הִנָּבֵא אֶל־נְבִיאֵי יִשְׂרָאֵל הַנִּבָּאִים; וְאָמַרְתָּ לִנְבִיאֵי מִלִּבָּם, שִׁמְעוּ דְּבַר־יְהוָה. 2 'Son of man, prophesy against the prophets of Israel that prophesy, and say thou unto them that prophesy out of their own heart: Hear ye the word of the LORD:

40573 מַלְבֵּן 1 Noun - masculine singular 1) brick mold, brick kiln, quadrangle ; 1a) brick mould, brick kiln ; 1b) quadrangle 4404 מַלְבֵּן Nah. 3:14 יד מֵי מָצוֹר שַׁאֲבִי־לָךְ, חַזְּקִי מִבְצָרָיִךְ; בֹּאִי בַטִּיט וְרִמְסִי בַחֹמֶר, הַחֲזִיקִי מַלְבֵּן. 14 Draw thee water for the siege, strengthen thy fortresses; go into the clay, and tread the mortar, lay hold of the brickmould.

40574 מִלִּבְנָה 5 Prep-מ | Noun proper - feminine singular Libnah = |pavement|; 1) a royal city of the Canaanites in the southwest captured by Joshua; allocated to Judah and made a Levitical city; site unknown; 2) a station betweenSinai and Kadesh of Israel during their wilderness wanderings 3841 לִבְנָה Num. 33:21; Jos. 10:31; 2 Kings 23:31; 24:18; Jer. 52:1 כא וַיִּסְעוּ, מִלִּבְנָה; וַיַּחֲנוּ, בְּרִסָּה. 21 And they journeyed from Libnah, and pitched in Rissah.

40575 מִלְּבָנוֹן 3 Prep-מ | Noun proper - feminine singular Lebanon = |whiteness|; 1) a wooded mountain range on the northern border of Israel 3844 לְבָנוֹן Song of Songs Cant. 4:8; Ezek. 27:5 ח אִתִּי מִלְּבָנוֹן כַּלָּה, אִתִּי מִלְּבָנוֹן תָּבוֹאִי; תָּשׁוּרִי מֵרֹאשׁ אֲמָנָה, מֵרֹאשׁ שְׂנִיר וְחֶרְמוֹן, מִמְּעֹנוֹת אֲרָיוֹת, מֵהַרְרֵי נְמֵרִים. 8 Come with me from Lebanon, my bride, with me from Lebanon; look from the top of Amana, from the top of Senir and Hermon, from the lions' dens, from the mountains of the leopards.

40576 מִלִּבְנֵיכֶם 1 Prep-מ | Noun - feminine plural construct | second person masculine plural 1) tile, brick ; 1a) brick ; 1b) tile ; 1c) pavement 3843 לְבֵנִים Exod. 5:19 יט וַיִּרְאוּ שֹׁטְרֵי בְנֵי־יִשְׂרָאֵל, אֹתָם--בְּרָע לֵאמֹר: לֹא־תִגְרְעוּ מִלִּבְנֵיכֶם, דְּבַר־יוֹם בְּיוֹמוֹ. 19 And the officers of the children of Israel did see that they were set on mischief, when they said: 'Ye shall not diminish aught from your bricks, your daily task.'

40577 מְלֻבָּשִׁים 4 Verb - Pual Participle - masculine plural 1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress 3847 לָבַשׁ 1 Kings 22:10; 2 Chr. 5:12; 18:9; Ezr. 3:10 י וּמֶלֶךְ יִשְׂרָאֵל וִיהוֹשָׁפָט מֶלֶךְ־יְהוּדָה יֹשְׁבִים אִישׁ עַל־כִּסְאוֹ מְלֻבָּשִׁים בְּגָדִים, בְּגֹרֶן, פֶּתַח,

שַׁעַר שֹׁמְרוֹן; וְכָל-הַנְּבִיאִים--מִתְנַבְּאִים, לִפְנֵיהֶם. 10 Now the king of Israel and Jehoshaphat the king of Judah sat each on his throne, arrayed in their robes, in a threshing-floor, at the entrance of the gate of Samaria; and all the prophets prophesied before them.

40578 מִלֹּג 1 Prep-מ | Noun - masculine singular construct 1) log ; 1a) a liquid measure equal to aboutone half litre 3849 לֹג Lev. 14:15 טו וְלָקַח הַכֹּהֵן, מִלֹּג הַשָּׁמֶן; וְיָצַק עַל-כַּף הַכֹּהֵן, הַשְּׂמָאלִית. 15 And the priest shall take of the log of oil, and pour it into the palm of his own left hand.

40579 מִלֵּדָה 1 Prep-מ | Verb - Qal Infinitive construct | third person feminine singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Hos. 9:11 יא אֶפְרַיִם, כָּעוֹף יִתְעוֹפֵף כְּבוֹדָם; מִלֵּדָה וּמִבֶּטֶן, וּמֵהֵרָיוֹן. 11 As for Ephraim, their glory shall fly away like a bird; there shall be no birth, and none with child, and no conception.

40580 מִלֶּדֶת 3 Prep-מ | Verb - Qal Infinitive construct 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Gen. 16:2; 29:35; 30:9 ב וַתֹּאמֶר שָׂרַי אֶל-אַבְרָם, הִנֵּה-נָא עֲצָרַנִי יְהוָה מִלֶּדֶת--בֹּא-נָא אֶל-שִׁפְחָתִי, אוּלַי אִבָּנֶה מִמֶּנָּה; וַיִּשְׁמַע אַבְרָם, לְקוֹל שָׂרָי. 2 And Sarai said unto Abram: 'Behold now, the LORD hath restrained me from bearing; go in, I pray thee, unto my handmaid; it may be that I shall be builded up through her.' And Abram hearkened to the voice of Sarai.

40581 מִלָּה 2 Noun - feminine singular 1) word, thing ; 1a) word, utterance, command ; 1b) thing, affair, matter 4406 מִלִּין Psalm 139:4; Dan. 2:10 ד כִּי אֵין מִלָּה, בִּלְשׁוֹנִי; הֵן יְהוָה, יָדַעְתָּ כֻלָּהּ. 4 For there is not a word in my tongue, but, lo, O LORD, Thou knowest it altogether.

40582 מָלוּ 3 לֹא-מָלוּ Verb - Qal Perfect - third person common plural 1) to circumcise, let oneself be circumcised, cut, be cut off ; 1a) (Qal) to circumcise ; 1b) (Niphal) to be circumcised, circumcise oneself ; 1c) (Hiphil) to cause to be circumcised ; 1c1) of destruction (fig.) ; 1d) (Hithpolel) to be cut off ; 1e) (Polel) cut down 4135 מוּל Jos. 5:5, 7; Ezek. 28:16 ה כִּי-מֻלִים הָיוּ, כָּל-הָעָם הַיֹּצְאִים; וְכָל-הָעָם הַיִּלֹּדִים בַּמִּדְבָּר בַּדֶּרֶךְ, בְּצֵאתָם מִמִּצְרַיִם--לֹא-מָלוּ. 5 For all the people that came out were circumcised; but all the people that were born in the wilderness by the way as they came forth out of Egypt, had not been circumcised.

40583 מַלְוֶה 1 Verb - Hiphil Participle - masculine singular 1) to join, be joined ; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be joined unto ; 2) to borrow, lend ; 2a) (Qal) to borrow ; 2b) (Hiphil) to cause to borrow, lend to 3867 לָוָה Prov. 22:7 ז עָשִׁיר, בְּרָשִׁים יִמְשׁוֹל; וְעֶבֶד לֹוֶה, לְאִישׁ מַלְוֶה.
7 The rich ruleth over the poor, and the borrower is servant to the lender.

40584 מַלְוֵה 1 Verb - Hiphil Participle - masculine singular construct 1) to join, be joined ; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be joined unto ; 2) to borrow, lend ; 2a) (Qal) to borrow ; 2b) (Hiphil) to cause to borrow, lend to 3867 לָוָה Prov. 19:17 יז מַלְוֵה יְהוָה, חוֹנֵן דָּל; וּגְמֻלוֹ, יְשַׁלֶּם-לוֹ.
17 He that is gracious unto the poor lendeth unto the LORD; and his good deed will He repay unto him.

40585 מַלּוּחַ 1 Noun - masculine singular 1) mallow ; 1a) a plant that grows in salt marshes 4408 מַלּוּחַ Job 30:4 ד הַקֹּטְפִים מַלּוּחַ עֲלֵי-שִׂיחַ; וְשֹׁרֶשׁ רְתָמִים לַחְמָם. 4 They pluck salt-wort with wormwood; and the roots of the broom are their food.

40586 מְלוּכָה 3 Noun - feminine singular 1) kingship, royalty, kingly office 4410 מְלוּכָה 1 Kings 21:7; Isa. 34:12; 62:3 ז וַתֹּאמֶר אֵלָיו, אִיזֶבֶל אִשְׁתּוֹ, אַתָּה, עַתָּה תַּעֲשֶׂה מְלוּכָה עַל־יִשְׂרָאֵל; קוּם אֱכָל־לֶחֶם, וְיִטַב לִבֶּךָ--אֲנִי אֶתֵּן לְךָ, אֶת־כֶּרֶם נָבוֹת הַיִּזְרְעֵאלִי. 7 And Jezebel his wife said unto him: 'Dost thou now govern the kingdom of Israel? arise, and eat bread, and let thy heart be merry; I will give thee the vineyard of Naboth the Jezreelite.'

40587 מַלּוּךְ 6 בֶּן־מַלּוּךְ Noun proper - masculine singular Malluch or Melicu = |counsellor|; 1) a Merarite Levite, son of Hashabiah; 2) a descendant of Bani who had a foreign wife in the time of Ezra ; 3) a descendant of Harim who had a foreign wife in the time of Ezra ; 4) a priest who signed the covenant with Nehemiah ; 5)one of the leaders of the people who signed the covenant with Nehemiah ; 6) a priest who returned from exile with Zerubbabel 4409 מַלּוּךְ 1 Chr. 6:29; Ezr. 10:29, 32; Neh. 10:5, 28; 12:2 כט וּבְנֵי מְרָרִי אֲחֵיהֶם, עַל־הַשְּׂמֹאול--אֵיתָן, בֶּן־קִישִׁי, בֶּן־עַבְדִּי, בֶּן־מַלּוּךְ. 29 And on the left hand their brethren the sons of Merari: Ethan the son of Kishi, the son of Abdi, the son of Malluch;

40588 מִלּוּשׁ 1 Prep-מ | Verb - Qal Infinitive construct 1) (Qal) to knead (dough) 3888 לוּשׁ Hos. 7:4 ד כֻּלָּם, מְנָאֲפִים--כְּמוֹ תַנּוּר, בֹּעֵרָה מֵאֹפֶה; יִשְׁבּוֹת מֵעִיר, מִלּוּשׁ בָּצֵק עַד־חֻמְצָתוֹ. 4 They are all adulterers, as an oven heated by the baker, who ceaseth to stir from the kneading of the dough until it be leavened.

40589 מִלּוֹ 1 מִלּוֹ־דְבָר Preposition Lo-debar = |not a pasture|; 1) a town in Manasseh in Gilead east of the Jordan 3810 לֹא 2 Sam. 9:5 ה וַיִּשְׁלַח, הַמֶּלֶךְ דָּוִד; וַיִּקָּחֵהוּ, מִבֵּית מָכִיר בֶּן־עַמִּיאֵל--מִלּוֹ דְבָר. 5 Then king David sent, and fetched him out of the house of Machir the son of Ammiel, from Lo-debar.

40590 מְלֹו 1 Noun - masculine singular construct 1) fulness, that which fills ; 1a) fulness, handful ; 1b) mass, multitude ; 1c) fulness, that which fills, entire contents ; 1d) full length, full line 4393 מְלֹא Ezek. 41:8 ח וְרָאִיתִי

לַבַּיִת גֹּבַהּ, סָבִיב סָבִיב; מיסדות (מוּסְדוֹת) הַצְּלָעוֹת מְלוֹ הַקָּנֶה, שֵׁשׁ אַמּוֹת אַצִּילָה. 8 I saw also that the house had a raised basement round about; the foundations of the side-chambers were a full reed of six cubits to the joining.

40591 מִלּוֹא 3 וְכָל־בֵּית־מִלּוֹא Conjunctive waw | Prep | Noun proper - feminine singular Beth-millo = |house of Millo| or |house of the rampart|; 1) a place nearShechem, site unknown ; 2) a citadel in Jerusalem 1037 בֵּית־מִלּוֹא
Jdg. 9:6, 20 ו וַיֵּאָסְפוּ כָּל־בַּעֲלֵי שְׁכֶם, וְכָל־בֵּית מִלּוֹא, וַיֵּלְכוּ, וַיַּמְלִיכוּ אֶת־אֲבִימֶלֶךְ לְמֶלֶךְ-- עִם־אֵלוֹן מֻצָּב, אֲשֶׁר בִּשְׁכֶם. 6 And all the men of Shechem assembled themselves together, and all Beth-millo, and went and made Abimelech king, by the terebinth of the pillar that was in Shechem.

40592 מְלוֹא 2 Noun - masculine singular construct 1) fulness, that which fills ; 1a) fulness, handful ; 1b) mass, multitude ; 1c) fulness, that which fills, entire contents ; 1d) full length, full line 4393 מְלֹא Lev. 5:12; Jdg. 6:38
יב וֶהֱבִיאָהּ, אֶל-הַכֹּהֵן, וְקָמַץ הַכֹּהֵן מִמֶּנָּה מְלוֹא קֻמְצוֹ אֶת-אַזְכָּרָתָהּ וְהִקְטִיר הַמִּזְבֵּחָה, עַל אִשֵּׁי יְהוָה; חַטָּאת, הִוא. 12 And he shall bring it to the priest, and the priest shall take his handful of it as the memorial-part thereof, and make it smoke on the altar, upon the offerings of the LORD made by fire; it is a sin-offering.

40593 מְלוֹכָה 1 מָלְכָהqere; Verb - Qal imperative - masculine singular paragogic heh homonym 1 kethib 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider 4427 מָלַךְ Jdg. 9:8 ח הָלוֹךְ הָלְכוּ הָעֵצִים, לִמְשֹׁחַ עֲלֵיהֶם מֶלֶךְ; וַיֹּאמְרוּ לַזַּיִת, מלוכה (מָלְכָה) עָלֵינוּ. 8 The trees went forth on a time to anoint a king over them; and they said unto the olive-tree: Reign thou over us.

40594 מְלוֹכִי 1 מָלְכִיqere; Verb - Qal imperative - feminine singular homonym 1 kethib 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider
4427 מָלַךְ Jdg. 9:12 יב וַיֹּאמְרוּ הָעֵצִים, לַגָּפֶן: לְכִי־אַתְּ, מלוכי (מָלְכִי) עָלֵינוּ.
12 And the trees said unto the vine: Come thou, and reign over us.

40595 מָלוֹן 1 Noun - masculine singular 1) place of lodging, inn, khan 4411 מָלוֹן Isa. 10:29 כט עָבְרוּ, מַעְבָּרָה, גֶּבַע, מָלוֹן לָנוּ; חָרְדָה, הָרָמָה--גִּבְעַת שָׁאוּל, נָסָה. 29 They are gone over the pass; they have taken up their lodging at Geba; Ramah trembleth; Gibeath-shaul is fled.

40596 מְלוֹן 2 Noun - masculine singular construct 1) place of lodging, inn, khan 4411 מָלוֹן 2 Kings 19:23; Jer. 9:1 כג בְּיַד מַלְאָכֶיךָ, חֵרַפְתָּ אֲדֹנָי, וַתֹּאמֶר ברכב (בְּרֹב) רִכְבִּי אֲנִי עָלִיתִי מְרוֹם הָרִים, יַרְכְּתֵי לְבָנוֹן; וְאֶכְרֹת קוֹמַת אֲרָזָיו, מִבְחוֹר בְּרֹשָׁיו, וְאָבוֹאָה מְלוֹן קִצֹּה, יַעַר כַּרְמִלּוֹ. 23 By the messengers thou hast taunted the Lord, and hast said: With the multitude of my chariots am I come up to the height of the mountains, to the innermost parts of Lebanon; and I have cut down the tall cedars thereof, and the choice cypresses thereof; and I have entered into his farthest lodge, the forest of his fruitful field.

40597 מְלוֹשְׁנִי 1 מְלָשְׁנִיqere; Verb - Poel Participle - masculine singular construct kethib 1) to use the tongue, slander ; 1a) (Poel) to slander ; 1b) (Piel) to slander ; 1c) (Hiphil) to accuse 3960 לָשַׁן Psalm 101:5 ה מלושני (מְלָשְׁנִי) בַסֵּתֶר, רֵעֵהוּ-- אוֹתוֹ אַצְמִית: גְּבַהּ-עֵינַיִם, וּרְחַב לֵבָב-- אֹתוֹ, לֹא אוּכָל. 5 Whoso slandereth his neighbour in secret, him will I destroy; {N}

whoso is haughty of eye and proud of heart, him will I not suffer.

40598 מַלּוֹתִי 1 Noun proper - masculine singular Mallothi = |I have uttered|; 1)one of the 14 sons of Heman, the singer in the time of David 4413 מַלּוֹתִי 1 Chr. 25:4 ד לְהֵימָן--בְּנֵי הֵימָן בֻּקִּיָּהוּ מַתַּנְיָהוּ עֻזִּיאֵל שְׁבוּאֵל וִירִימוֹת חֲנַנְיָה חֲנָנִי, אֱלִיאָתָה גִּדַּלְתִּי וְרֹמַמְתִּי עֶזֶר, יָשְׁבְּקָשָׁה מַלּוֹתִי, הוֹתִיר מַחֲזִיאוֹת. 4 Of Heman: the sons of Heman: Bukkiah, Mattaniah, Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamti-ezer, Joshbekashah, Mallothi, Hothir, Mahazioth;

40599 מֶלַח 16 Noun - masculine singular 1) salt 4417 מֶ֫לַח Gen. 19:26; Lev. 2:13; Num. 18:19; Jdg. 9:45; 2 Sam. 8:13; 2 Kings 2:20f; 14:7; 2 Chr. 13:5; Ezr. 2:59; Neh. 7:61; Job 6:6; Psalm 60:2; Ezek. 43:24; Zeph. 2:9 כו וַתַּבֵּט אִשְׁתּוֹ, מֵאַחֲרָיו; וַתְּהִי, נְצִיב מֶלַח. 26 But his wife looked back from behind him, and she became a pillar of salt.

40600 מְלַח 2 דִּי-מְלַח Noun - masculine singular construct 1) salt 4416 מְלַח Ezr. 4:14; 6:9 יד כְּעַן, כָּל-קֳבֵל דִּי-מְלַח הֵיכְלָא מְלַחְנָא, וְעַרְוַת מַלְכָּא, לָא אֲרִיךְ-לַנָא לְמֶחֱזֵא; עַל-דְּנָה--שְׁלַחְנָא, וְהוֹדַעְנָא לְמַלְכָּא. 14 Now because we eat the salt of the palace, and it is not meet for us to see the king's dishonour, therefore have we sent and announced to the king,

40601 מְלֵחָה 2 Noun - feminine singular 1) saltness, barrenness, saltiness 4420 מְלֵחָה Job 39:6; Jer. 17:6 ו אֲשֶׁר-שַׂמְתִּי עֲרָבָה בֵיתוֹ; וּמִשְׁכְּנוֹתָיו מְלֵחָה. 6 Whose house I have made the wilderness, and the salt land his dwelling-place.

40602 מַלָּחַיִךְ 1 Noun - masculine plural construct | second feminine singular 1) mariner, sailor, seaman 4419 מַלָּחִים Ezek. 27:27 כז הוֹנֵךְ, וְעִזְבוֹנַיִךְ, מַעֲרָבֵךְ, מַלָּחַיִךְ וְחֹבְלָיִךְ; מַחֲזִיקֵי בִדְקֵךְ וְעֹרְבֵי מַעֲרָבֵךְ וְכָל-אַנְשֵׁי מִלְחַמְתֵּךְ אֲשֶׁר-בָּךְ, וּבְכָל-קְהָלֵךְ אֲשֶׁר בְּתוֹכֵךְ, יִפְּלוּ בְּלֵב יַמִּים, בְּיוֹם מַפַּלְתֵּךְ. 27 Thy riches, and thy wares, thy merchandise, thy mariners, and thy pilots, thy calkers, and the exchangers of thy merchandise, and all thy men of war, that are in thee, with all thy company which is in the midst of thee, shall fall into the heart of the seas in the day of thy ruin.

40603 מַלָּחִים 1 Noun - masculine plural 1) mariner, sailor, seaman 4419 מַלָּחִים Ezek. 27:29 כט וְיָרְדוּ מֵאֳנִיּוֹתֵיהֶם, כֹּל תֹּפְשֵׂי מָשׁוֹט--מַלָּחִים, כֹּל חֹבְלֵי הַיָּם: אֶל-הָאָרֶץ, יַעֲמֹדוּ. 29 And all that handle the oar, the mariners, and all the pilots of the sea, shall come down from their ships, they shall stand upon the land,

40604 מְלָחִים 1 Noun - masculine plural 1) rag 4418
מְלָחִים Jer. 38:11 יא וַיִּקַּח עֶבֶד־מֶלֶךְ אֶת־הָאֲנָשִׁים בְּיָדוֹ, וַיָּבֹא בֵית־הַמֶּלֶךְ אֶל־תַּחַת
הָאוֹצָר, וַיִּקַּח מִשָּׁם בְּלוֹיֵ הסחבות (סְחָבוֹת), וּבְלוֹיֵ מְלָחִים; וַיְשַׁלְּחֵם אֶל־יִרְמְיָהוּ אֶל־הַבּוֹר, בַּחֲבָלִים.
11 So Ebed-melech took the men with him, and went into the house of the king under the treasury, and took thence worn clouts and worn rags, and let them down by cords into the pit to Jeremiah.

40605 מִלֶּחֶם 2 Prep-מ | Noun - masculine singular construct 1) bread, food, grain ; 1a) bread ; 1a1) bread ; 1a2) bread-corn ; 1b) food (in general)
3899 לֶחֶם Lev. 22:13; Num. 15:19 יג וּבַת-כֹּהֵן כִּי תִהְיֶה אַלְמָנָה וּגְרוּשָׁה,
וְזֶרַע אֵין לָהּ--וְשָׁבָה אֶל-בֵּית אָבִיהָ כִּנְעוּרֶיהָ, מִלֶּחֶם אָבִיהָ תֹּאכֵל; וְכָל-זָר, לֹא-יֹאכַל בּוֹ. 13 But if a priest's daughter be a widow, or divorced, and have no child, and is returned unto her father's house, as in her youth, she may eat of her father's bread; but there shall no common man eat thereof.

40606 מִלְחָמָה 92 Noun - feminine singular 1) battle, war
4421 מִלְחָמָה Gen. 14:2, 8; Exod. 1:10; 13:17; 15:3; 17:16; 32:17; Num. 10:9; Deut. 2:9, 24; 20:12, 20; Jos. 11:18; 17:1; Jdg. 3:2; 18:11; 20:17, 20, 22; 1 Sam. 16:18; 17:2, 8, 33; 2 Sam. 1:27; 10:8; 17:8; 21:15, 20; 1 Kings 2:5; 12:21; 22:1; 2 Kings 24:16; 1 Chr. 5:10, 18f; 7:4; 12:34, 36ff; 19:9, 17; 20:4ff; 2 Chr. 8:9; 11:1; 13:3; 14:5, 9; 17:13; 26:11, 13; Job 39:25; 40:32; Psalm 24:8; 27:3; Prov. 20:18; 21:31; 24:6; Eccl. 3:8; Cant. 3:8; Isa. 2:4; 3:2; 13:4; 21:15; 22:2; 28:6; 42:25; Jer. 4:19; 6:4; 42:14; 49:2; 50:22; 51:20; Ezek. 39:20; Daniel 9:26; Hos. 10:9, 14; Joel 2:5, 7; 4:9; Amos 1:14; Mic. 2:8; 3:5; 4:3; Zech. 9:10; 10:4 ב עָשׂוּ מִלְחָמָה, אֶת־
בֶּרַע מֶלֶךְ סְדֹם, וְאֶת־בִּרְשַׁע, מֶלֶךְ עֲמֹרָה; שִׁנְאָב מֶלֶךְ אַדְמָה, וְשֶׁמְאֵבֶר מֶלֶךְ צְבֹיִים, וּמֶלֶךְ בֶּלַע, הִיא־
צֹעַר. 2 that they made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela--the same is Zoar.

40607 מִלַּחְמוֹ 1 Prep-מ | Noun - masculine singular construct | third person masculine singular 1) bread, food, grain ; 1a) bread ; 1a1) bread ; 1a2) bread-corn ; 1b) food (in general) 3899 לֶחֶם Prov. 22:9 ט טוֹב-עַיִן, הוּא
יְבֹרָךְ: כִּי-נָתַן מִלַּחְמוֹ לַדָּל. 9 He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor.

40608 מִלְחָמוֹת 6 Noun - feminine plural 1) battle, war 4421
מִלְחָמָה 1 Chr. 28:3; 2 Chr. 16:9; 32:6; Psalms 46:10; 140:3; Isa. 42:13 ג וְהָאֱלֹהִים
אָמַר לִי, לֹא־תִבְנֶה בַיִת לִשְׁמִי: כִּי אִישׁ מִלְחָמוֹת אַתָּה, וְדָמִים שָׁפָכְתָּ. 3 But God said unto me: Thou shalt not build a house for My name, because thou art a man of war, and hast shed blood.

40609 מִלְחֲמוֹת 5 כָּל־מִלְחֲמוֹת Noun - feminine plural construct 1) battle, war 4421 מִלְחָמָה Jdg. 3:1; 1 Sam. 18:17; 25:28; 2 Sam. 8:10; 1 Chr. 18:10 א וְאֵלֶּה הַגּוֹיִם אֲשֶׁר הִנִּיחַ יְהוָה, לְנַסּוֹת בָּם אֶת־יִשְׂרָאֵל, אֵת כָּל־אֲשֶׁר לֹא־יָדְעוּ, אֵת
כָּל־מִלְחֲמוֹת כְּנָעַן. 1 Now these are the nations which the LORD left, to prove Israel by them, even as many as had not known all the wars of Canaan;

40610 מִלְחֲמֹת 1 Noun - feminine plural construct 1) battle, war
4421 מִלְחָמָה Num. 21:14 יד עַל-כֵּן, יֵאָמַר, בְּסֵפֶר, מִלְחֲמֹת יְהוָה: אֶת-וָהֵב

בְּסוּפָה, וְאֶת-הַנְּחָלִים אַרְנוֹן. 14 wherefore it is said in the book of the Wars of the LORD:
Vaheb in Suphah, and the valleys of Arnon,

40611 מִלְחֶמֶת 1 Noun - feminine singular 1) battle, war
4421 מִלְחָמָה 1 Sam. 13:22 כב וְהָיָה, בְּיוֹם מִלְחֶמֶת, וְלֹא נִמְצָא חֶרֶב וַחֲנִית
בְּיַד כָּל-הָעָם, אֲשֶׁר אֶת-שָׁאוּל וְאֶת-יוֹנָתָן; וַתִּמָּצֵא לְשָׁאוּל, וּלְיוֹנָתָן בְּנוֹ. 22 So it came to pass
in the day of battle, that there was neither sword nor spear found in the hand of any of the
people that were with Saul and Jonathan; but with Saul and with Jonathan his son was there
found.

40612 מִלְחַמְתָּהּ 1 Noun - feminine singular construct | third person
feminine singular 1) battle, war 4421 מִלְחָמָה Jer. 50:30 ל
30 לָכֵן יִפְּלוּ בַחוּרֶיהָ, בִּרְחֹבֹתֶיהָ; וְכָל-אַנְשֵׁי מִלְחַמְתָּהּ יִדַּמּוּ בַּיּוֹם הַהוּא, נְאֻם-יְהוָה. {פ}
Therefore shall her young men fall in her broad places, and all her men of war shall be
brought to silence in that day, saith the LORD. {P}

40613 מִלְחַמְתּוֹ 2 Noun - feminine singular construct | third person
masculine singular 1) battle, war 4421 מִלְחָמָה Deut. 1:41; 1 Sam.
8:12 מא וַתַּעֲנוּ וַתֹּאמְרוּ אֵלַי, חָטָאנוּ לַיהוָה--אֲנַחְנוּ נַעֲלֶה וְנִלְחַמְנוּ, כְּכֹל אֲשֶׁר-צִוָּנוּ יְהוָה
אֱלֹהֵינוּ; וַתַּחְגְּרוּ, אִישׁ אֶת-כְּלֵי מִלְחַמְתּוֹ, וַתָּהִינוּ, לַעֲלֹת הָהָרָה. 41 Then ye answered and
said unto me: 'We have sinned against the LORD, we will go up and fight, according to all that
the LORD our God commanded us.' And ye girded on every man his weapons of war, and
deemed it a light thing to go up into the hill-country.

40614 מִלְחַמְתִּי 1 Noun - feminine singular construct | first person
common singular 1) battle, war 4421 מִלְחָמָה 2 Chr. 35:21
כא וַיִּשְׁלַח אֵלָיו מַלְאָכִים לֵאמֹר מַה-לִּי וָלָךְ מֶלֶךְ יְהוּדָה, לֹא-עָלֶיךָ אַתָּה הַיּוֹם כִּי אֶל-בֵּית מִלְחַמְתִּי,
וֵאלֹהִים, אָמַר לְבַהֲלֵנִי: חֲדַל-לְךָ מֵאֱלֹהִים אֲשֶׁר-עִמִּי, וְאַל-יַשְׁחִיתֶךָ. 21 But he sent
ambassadors to him, saying: 'What have I to do with thee, thou king of Judah? I come not
against thee this day, but against the house wherewith I have war; and God hath given
command to speed me; forbear thee from meddling with God, who is with me, that He destroy
thee not.'

40615 מִלְחֲמֹתָיו 1 וְכָל-מִלְחֲמֹתָיו Noun - feminine plural construct |
third person masculine singular 1) battle, war 4421 מִלְחָמָה 2 Chr.
27:7 ז וְיֶתֶר דִּבְרֵי יוֹתָם, וְכָל-מִלְחֲמֹתָיו וּדְרָכָיו--הִנָּם כְּתוּבִים, עַל-סֵפֶר מַלְכֵי-יִשְׂרָאֵל וִיהוּדָה.
7 Now the rest of the acts of Jotham, and all his wars, and his ways, behold, they are written
in the book of the kings of Israel and Judah.

40616 מִלְחַמְתֵּךְ 2 Noun - feminine singular construct | second feminine
singular 1) battle, war 4421 מִלְחָמָה Ezek. 27:10, 27 י פָּרַס
וְלוּד וּפוּט הָיוּ בְחֵילֵךְ, אַנְשֵׁי מִלְחַמְתֵּךְ; מָגֵן וְכוֹבַע תִּלּוּ-בָךְ, הֵמָּה נָתְנוּ הֲדָרֵךְ. 10 Persia and
Lud and Put were in thine army, thy men of war; they hanged the shield and helmet in thee,
they set forth thy comeliness.

40617 מִלְחַמְתֶּךָ 1 Noun - feminine singular construct | second person
masculine singular 1) battle, war 4421 מִלְחָמָה Isa. 41:12 יב
תְּבַקְשֵׁם וְלֹא תִמְצָאֵם, אַנְשֵׁי מַצֻּתֶךָ; יִהְיוּ כְאַיִן וּכְאֶפֶס, אַנְשֵׁי מִלְחַמְתֶּךָ. 12 Thou shalt seek

them, and shalt not find them, even them that contended with thee; they that warred against
thee shall be as nothing, and as a thing of nought.

40618 מִלְחַמְתְּךָ 1 Noun - feminine singular construct | second person
masculine singular 1) battle, war 4421 מִלְחָמָה 2 Sam. 11:25
כה וַיֹּאמֶר דָּוִד אֶל־הַמַּלְאָךְ, כֹּה־תֹאמַר אֶל־יוֹאָב אַל־יֵרַע בְּעֵינֶיךָ אֶת־הַדָּבָר הַזֶּה־־כִּי־כָזֹה וְכָזֶה,
תֹּאכַל הֶחָרֶב; הַחֲזֵק מִלְחַמְתְּךָ אֶל־הָעִיר וְהָרְסָהּ, וְחַזְּקֵהוּ. 25 Then David said unto the
messenger: 'Thus shalt thou say unto Joab: Let not this thing displease thee, for the sword
devoureth in one manner or another; make thy battle more strong against the city, and
overthrow it; and encourage thou him.'

40619 מִלְחַמְתָּם 2 Noun - feminine singular construct | third person
masculine plural 1) battle, war 4421 מִלְחָמָה Jdg. 18:16; Ezek.
32:27 טז וְשֵׁשׁ־מֵאוֹת אִישׁ, חֲגוּרִים כְּלֵי מִלְחַמְתָּם, נִצָּבִים, פֶּתַח הַשָּׁעַר־־אֲשֶׁר, מִבְּנֵי־דָן.
16 And the six hundred men girt with their weapons of war, who were of the children of Dan,
stood by the entrance of the gate.

40620 מִלְחֲמֹתֵנוּ 2 אֶת־מִלְחֲמֹתֵנוּ Noun - feminine plural construct |
first person common plural 1) battle, war 4421 מִלְחָמָה 1 Sam. 8:20;
2 Chr. 32:8 כ וְהָיִינוּ גַם־אֲנַחְנוּ, כְּכָל־הַגּוֹיִם; וּשְׁפָטָנוּ מַלְכֵּנוּ וְיָצָא לְפָנֵינוּ, וְנִלְחַם אֶת־מִלְחֲמֹתֵנוּ.
20 that we also may be like all the nations; and that our king may judge us, and go out before
us, and fight our battles.'

40621 מְלַחְנָא 1 Verb - Qal Perfect - first person common plural 1)
(P'al) to eat salt 4415 מְלַח Ezr. 4:14 יד כְּעַן, כָּל־קֳבֵל דִּי־מְלַח
הֵיכְלָא מְלַחְנָא, וְעַרְוַת מַלְכָּא, לָא אֲרִיךְ־לַנָא לְמֶחֱזֵא; עַל־דְּנָה־־שְׁלַחְנָא, וְהוֹדַעְנָא לְמַלְכָּא.
14 Now because we eat the salt of the palace, and it is not meet for us to see the king's
dishonour, therefore have we sent and announced to the king,

40622 מְלַחֲשִׁים 1 Verb - Piel Participle - masculine plural 1) to
whisper, charm, conjure ; 1a) (Piel) charmers, conjurers, whisperers (participle) ; 1b)
(Hithpael) to whisper to each other 3907 לָחַשׁ Psalm 58:6 ו אֲשֶׁר
לֹא-יִשְׁמַע, לְקוֹל מְלַחֲשִׁים; חוֹבֵר חֲבָרִים מְחֻכָּם. 6 Which hearkeneth not to the voice of
charmers, or of the most cunning binder of spells.

40623 מַלֵּט 2 Verb - Piel Infinitive absolute 1) to slip away, escape,
deliver, save, be delivered; 1a)(Niphal) ; 1a1) to slip away ; 1a2) to escape ; 1a3) to be
delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3) to deliver,
save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ; 1d1) to
slip forth, slip out, escape ; 1d2) to escape 4422 מָלַט Isa. 46:2; Jer. 39:18
ב קָרְסוּ כָרְעוּ יַחְדָּו, לֹא יָכְלוּ מַלֵּט מַשָּׂא; וְנַפְשָׁם, בַּשְּׁבִי הָלָכָה. {פ} 2 They stoop, they bow
down together, they could not deliver the burden; and themselves are gone into captivity. {P}

40624 מִלֵּט 1 Verb - Piel Perfect - third person masculine singular 1)
to slip away, escape, deliver, save, be delivered; 1a)(Niphal) ; 1a1) to slip away ; 1a2) to
escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let
escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d)
(Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to escape 4422 מָלַט

Ezek. 33:5 ה אֵת קוֹל הַשּׁוֹפָר שָׁמַע וְלֹא נִזְהָר, דָּמוֹ בּוֹ יִהְיֶה: וְהוּא נִזְהָר, נַפְשׁוֹ מִלֵּט. 5 he heard the sound of the horn, and took not warning, his blood shall be upon him; whereas if he had taken warning, he would have delivered his soul.

40625 מַלְּטָה 1 Verb - Piel Imperative - masculine singular | third person feminine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal) ; 1a1) to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to escape 4422 מָלַט Psalm 116:4 ד וּבְשֵׁם-יְהוָה אֶקְרָא: אָנָּה יְהוָה, מַלְּטָה נַפְשִׁי.
4 But I called upon the name of the LORD: 'I beseech thee, O LORD, deliver my soul.'

40626 מַלְּטוּ 1 Verb - Piel Imperative - masculine plural 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal) ; 1a1) to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to escape 4422 מָלַט Jer. 48:6
ו נֻסוּ, מַלְּטוּ נַפְשְׁכֶם; וְתִהְיֶינָה, כַּעֲרוֹעֵר בַּמִּדְבָּר. 6 Flee, save your lives, and be like a tamarisk in the wilderness.

40627 מְלַטְיָה 1 Noun proper - masculine singular Melatiah = |Jehovah delivered|; 1) a Gibeonite who assisted in rebuilding the wall of Jerusalem 4424 מְלַטְיָה Neh. 3:7 ז וְעַל-יָדָם הֶחֱזִיק מְלַטְיָה הַגִּבְעֹנִי, וְיָדוֹן הַמֵּרֹנֹתִי, אַנְשֵׁי גִבְעוֹן, וְהַמִּצְפָּה--לְכִסֵּא, פַּחַת עֵבֶר הַנָּהָר. {ס} 7 And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, for them that appertained to the throne of the governor beyond the River. {S}

40628 מִלְּטָנוּ 1 Verb - Piel Perfect - third person masculine singular | first person common plural 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal) ; 1a1) to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to escape
4422 מָלַט 2 Sam. 19:10 י וַיְהִי כָל־הָעָם נָדוֹן, בְּכָל־שִׁבְטֵי יִשְׂרָאֵל לֵאמֹר: הַמֶּלֶךְ הִצִּילָנוּ מִכַּף אֹיְבֵינוּ, וְהוּא מִלְּטָנוּ מִכַּף פְּלִשְׁתִּים, וְעַתָּה בָּרַח מִן־הָאָרֶץ, מֵעַל אַבְשָׁלוֹם.
10 And all the people were at strife throughout all the tribes of Israel, saying: 'The king delivered us out of the hand of our enemies, and he saved us out of the hand of the Philistines; and now he is fled out of the land from Absalom.

40629 מְלֻטָּשׁ 1 Verb - Pual Participle - masculine singular 1) to sharpen, hammer, whet ; 1a) (Qal) ; 1a1) to hammer ; 1a2) to sharpen (sword) ; 1a3) hammerer (participle) ; 1b) (Pual) to be sharpened 3913 לָטַשׁ Psalm 52:4
ד הַוּוֹת, תַּחְשֹׁב לְשׁוֹנֶךָ; כְּתַעַר מְלֻטָּשׁ, עֹשֵׂה רְמִיָּה. 4 Thy tongue deviseth destruction; like a sharp razor, working deceitfully.

40630 מִלָּי 5 Noun - feminine plural construct | first person common singular 1) word, speech, utterance 4405 מִלִּים Job 19:23; 33:1;

34:2, 16; 36:4 כג מִי־יִתֵּן אֵפוֹ, וְיִכָּתְבוּן מִלָּי: מִי־יֻתַּן בַּסֵּפֶר וְיֻחָקוּ. 23 Oh that my
words were now written! Oh that they were inscribed in a book!
40631 מִלֵּי 1 Noun - feminine plural construct 1) word, thing ; 1a)
word, utterance, command ; 1b) thing, affair, matter 4406 מִלִּין Dan. 5:10
י מַלְכְּתָא--לָקֳבֵל מִלֵּי מַלְכָּא וְרַבְרְבָנוֹהִי, לְבֵית מִשְׁתְּיָא עללת (עַלַּת); עֲנָת מַלְכְּתָא וַאֲמֶרֶת, מַלְכָּא
לְעָלְמִין חֱיִי--אַל־יְבַהֲלוּךְ רַעְיוֹנָךְ, וזיויך (וְזִיוָךְ) אַל־יִשְׁתַּנּוֹ. 10 Now the queen by reason of
the words of the king and his lords came into the banquet house; the queen spoke and said: 'O
king, live for ever! let not thy thoughts affright thee, nor let thy countenance be changed;
40632 מִלַּיָּא 2 Noun - feminine plurald 1) word, thing ; 1a) word,
utterance, command ; 1b) thing, affair, matter 4406 מִלִּין Dan. 7:11, 16
יא חָזֵה הֲוֵית--בֵּאדַיִן מִן־קָל מִלַּיָּא רַבְרְבָתָא, דִּי קַרְנָא מְמַלֱּלָה; חָזֵה הֲוֵית עַד דִּי קְטִילַת חֵיוְתָא,
וְהוּבַד גִּשְׁמַהּ, וִיהִיבַת, לִיקֵדַת אֶשָּׁא. 11 I beheld at that time because of the voice of the
great words which the horn spoke, I beheld even till the beast was slain, and its body
destroyed, and it was given to be burned with fire.
40633 מִלֵּיהֶם 1 Noun - feminine plural construct | third person masculine
plural 1) word, speech, utterance 4405 מִלִּים Psalm 19:5/4 ה
בְּכָל-הָאָרֶץ, יָצָא קַוָּם, וּבִקְצֵה תֵבֵל, מִלֵּיהֶם; לַשֶּׁמֶשׁ, שָׂם-אֹהֶל בָּהֶם. 5 Their line is gone out
through all the earth, and their words to the end of the world. {N} In them hath He set a tent
for the sun,
40634 מִלֶּיךָ 2 Noun - feminine plural construct | second person masculine
singular 1) word, speech, utterance 4405 מִלִּים Job 4:4; Prov. 23:9
ד כּוֹשֵׁל, יְקִימוּן מִלֶּיךָ; וּבִרְכַּיִם כֹּרְעוֹת תְּאַמֵּץ. 4 Thy words have upholden him that was
falling, and thou hast strengthened the feeble knees.
40635 מִלֵּיל 1 מַה־מִּלֵּיל Prep-מ | Noun - masculine singular
construct 1) night ; 1a) night (as opposed to day) ; 1b) of gloom, protective shadow
(fig.) 3915 לַיְלָה Isa. 21:11 יא מַשָּׂא, דּוּמָה: אֵלַי, קֹרֵא מִשֵּׂעִיר, שֹׁמֵר
מַה־מִּלַּיְלָה, שֹׁמֵר מַה־מִּלֵּיל. 11 The burden of Dumah. One calleth unto me out of Seir:
'Watchman, what of the night? Watchman, what of the night?'
40636 מִלַּיְלָה 1 מַה־מִּלַּיְלָה Prep-מ | Noun - masculine singular
1) night ; 1a) night (as opposed to day) ; 1b) of gloom, protective shadow (fig.) 3915
לַיְלָה Isa. 21:11 יא מַשָּׂא, דּוּמָה: אֵלַי, קֹרֵא מִשֵּׂעִיר, שֹׁמֵר מַה־מִּלַּיְלָה, שֹׁמֵר מַה־מִּלֵּיל.
11 The burden of Dumah. One calleth unto me out of Seir: 'Watchman, what of the night?
Watchman, what of the night?'
40637 מְלִילֹת 1 Noun - feminine plural 1) ear (of wheat), head (of
wheat) 4425 מְלִילוֹת Deut. 23:26 כו כִּי תָבֹא בְּקָמַת רֵעֶךָ, וְקָטַפְתָּ
מְלִילֹת בְּיָדֶךָ; וְחֶרְמֵשׁ לֹא תָנִיף, עַל קָמַת רֵעֶךָ. {ס} 26 When thou comest into thy
neighbour's standing corn, then thou mayest pluck ears with thy hand; but thou shalt not move
a sickle unto thy neighbour's standing corn. {S}
40638 מֻלִים 1 כִּי־מֻלִים Verb - Qal Passive Participle - masculine
plural 1) to circumcise, let oneself be circumcised, cut, be cut off ; 1a) (Qal) to
circumcise ; 1b) (Niphal) to be circumcised, circumcise oneself ; 1c) (Hiphil) to cause to be

circumcised ; 1c1) of destruction (fig.) ; 1d) (Hithpolel) to be cut off ; 1e) (Polel) cut down
4135 מוּל Jos. 5:5 ה כִּי־מֻלִים הָיוּ, כָּל־הָעָם הַיֹּצְאִים; וְכָל־הָעָם הַיִּלֹּדִים
בַּמִּדְבָּר בַּדֶּרֶךְ, בְּצֵאתָם מִמִּצְרַיִם--לֹא־מָלוּ. 5 For all the people that came out were
circumcised; but all the people that were born in the wilderness by the way as they came forth
out of Egypt, had not been circumcised.
40639 מִלִּים 6 Noun - feminine plural 1) word, speech, utterance
4405 מִלִּים Job 6:26; 8:10; 23:5; 32:15, 18; 36:2 כו הַלְהוֹכַח מִלִּים תַּחְשֹׁבוּ;
26 .וּלְרוּחַ, אִמְרֵי נֹאָשׁ Do ye hold words to be an argument, but the speeches of one that is
desperate to be wind? 26 Do ye hold words to be an argument, but the speeches of one
that is desperate to be wind?
40640 מִלִּין 11 Noun - feminine plural 1) word, thing ; 1a) word,
utterance, command ; 1b) thing, affair, matter 4406 מִלִּין Job 12:11; 15:13;
26:4; 32:11, 14; 33:8, 32; 34:3; 35:4, 16; Dan. 7:1 יא הֲלֹא־אֹזֶן, מִלִּין תִּבְחָן; וְחֵךְ, אֹכֶל
יִטְעַם־לוֹ. 11 Doth not the ear try words, even as the palate tasteth its food?
40641 מַלִּינִים 2 Verb - Hiphil Participle - masculine plural 1) to
lodge, stop over, pass the night, abide ; 1a) (Qal) ; 1a1) to lodge, pass the night ; 1a2) to
abide, remain (fig.) ; 1b) (Hiphil) to cause to rest or lodge ; 1c) (Hithpalpel) to dwell, abide ;
2) to grumble, complain, murmur ; 2a) (Niphal) to grumble ; 2b) (Hiphil) to complain, cause
to grumble 3885 לוּן Num. 14:27 x 2 כז עַד-מָתַי, לָעֵדָה הָרָעָה הַזֹּאת,
אֲשֶׁר הֵמָּה מַלִּינִים, עָלָי; אֶת-תְּלֻנּוֹת בְּנֵי יִשְׂרָאֵל, אֲשֶׁר הֵמָּה מַלִּינִים עָלַי--שָׁמָעְתִּי. 27 'How long
shall I bear with this evil congregation, that keep murmuring against Me? I have heard the
murmurings of the children of Israel, which they keep murmuring against Me.
40642 מַלִּינִם 2 Verb - Hiphil Participle - masculine plural 1)
murmuring 8519 תְּלוּנָּה, לוּן לִין Exod. 16:8; Num. 17:20 ח וַיֹּאמֶר
מֹשֶׁה, בְּתֵת יְהוָה לָכֶם בָּעֶרֶב בָּשָׂר לֶאֱכֹל וְלֶחֶם בַּבֹּקֶר לִשְׂבֹּעַ, בִּשְׁמֹעַ יְהוָה אֶת־תְּלֻנֹּתֵיכֶם, אֲשֶׁר־אַתֶּם
מַלִּינִם עָלָיו; וְנַחְנוּ מָה, לֹא־עָלֵינוּ תְלֻנֹּתֵיכֶם כִּי עַל־יְהוָה. 8 And Moses said: 'This shall be,
when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full;
for that the LORD heareth your murmurings which ye murmur against Him; and what are we?
your murmurings are not against us, but against the LORD.'
40643 מֵלִיץ 1 Verb - Hiphil Participle - masculine singular 1) to
scorn,makemouths at, talk arrogantly; 1a) (Qal) ; 1a1) to boast ; 1a2) to scorn ; 1b)
(Hiphil) ; 1b1) tomock, deride ; 1b2) to interpret (language) ; 1b2a) interpreter (participle) ;
1b2b) ambassador (fig.) ; 1c) (Hithpalpel) to be inflated, scoff, act as a scorner, show oneself
amocker 3887 לִיץ Job 33:23 כג אִם־יֵשׁ עָלָיו, מַלְאָךְ--מֵלִיץ, אֶחָד מִנִּי־
אָלֶף: לְהַגִּיד לְאָדָם יָשְׁרוֹ. 23 If there be for him an angel, an intercessor, one among a
thousand, to vouch for a man's uprightness;
40644 מְלִיצַי 1 Verb - Hiphil Participle - masculine plural construct | first
person common singular 1) to scorn, make mouths at, talk arrogantly; 1a) (Qal) ; 1a1)
to boast ; 1a2) to scorn ; 1b) (Hiphil) ; 1b1) to mock, deride ; 1b2) to interpret (language) ;
1b2a) interpreter (participle) ; 1b2b) ambassador (fig.) ; 1c) (Hithpalpel) to be inflated,
scoff, act as a scorner, show oneself a mocker 3887 לִיץ Job 16:20 כ

מְלִיצַי רֵעָי; אֶל-אֱלוֹהַּ, דָּלְפָה עֵינִי. 20 Mine inward thoughts are my intercessors, mine eye
poureth out tears unto God;
40645 מֶלֶךְ 2 מֶלֶךְ-כּוּשׁ Noun - masculine singular construct
1) king 4428 מֶלֶךְ 2 Kings 19:9; Jon. 3:6 ט וַיִּשְׁמַע, אֶל-תִּרְהָקָה מֶלֶךְ-
כּוּשׁ לֵאמֹר, הִנֵּה יָצָא, לְהִלָּחֵם אִתָּךְ; וַיָּשָׁב וַיִּשְׁלַח מַלְאָכִים, אֶל-חִזְקִיָּהוּ לֵאמֹר. 9 And when
he heard say of Tirhakah king of Ethiopia: 'Behold, he is come out to fight against thee'; he
sent messengers again unto Hezekiah, saying:
40646 מַלְכָּא 134 Noun - masculine determined | Article אָ 1) king
4430 מֶלֶךְ Ezr. 4:8, 11, 14, 17, 23; 5:6f, 13f, 17; 6:1, 3f, 8, 10, 13, 15; 7:14f, 20f,
23, 26; Daniel 2:4f, 7f, 10ff, 14ff, 23ff, 29, 31, 36f, 46ff; 3:1ff, 5, 7, 9f, 12f, 17f, 22, 24, 27f, 30f;
4:15f, 19ff, 24f, 27f; 5:1ff, 5ff, 17f, 30; 6:7ff, 13ff ח רְחוּם בְּעֵל-טְעֵם, וְשִׁמְשַׁי סָפְרָא, כְּתַבוּ
אִגְּרָה חֲדָה, עַל-יְרוּשְׁלֶם--לְאַרְתַּחְשַׁשְׂתְּא מַלְכָּא, כְּנֵמָא. 8 Rehum the commander and
Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in this sort--
40647 מִלְּכֶד 1 Prep-מִ | Noun - masculine singular 1) a taking,
capture 3921 לֶכֶד Prov. 3:26 כו כִּי-יְהוָה, יִהְיֶה בְכִסְלֶךָ; וְשָׁמַר רַגְלְךָ
מִלָּכֶד. 26 For the LORD will be thy confidence, and will keep thy foot from being
caught.
40648 מִלֹּכֵד 1 Prep-מִ | Verb - Qal Participle - masculine singular
construct 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture
(of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be
caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other 3920
לָכַד Prov. 16:32 לב טוֹב אֶרֶךְ אַפַּיִם, מִגִּבּוֹר; וּמֹשֵׁל בְּרוּחוֹ, מִלֹּכֵד עִיר. 32
He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that
taketh a city.
40649 מָלְכָה 1 מְלוֹכָהkethib; Verb - Qal imperative - masculine
singular paragogic heh homonym 1 qere 1) to be or become king or queen, reign ; 1a)
(Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to
reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to
consider 4427 מָלַךְ Jdg. 9:8 ח הָלוֹךְ הָלְכוּ הָעֵצִים, לִמְשֹׁחַ עֲלֵיהֶם
מֶלֶךְ; וַיֹּאמְרוּ לַזַּיִת, מלוכה (מָלְכָה) עָלֵינוּ. 8 The trees went forth on a time to anoint a
king over them; and they said unto the olive-tree: Reign thou over us.
40650 מַלְכָּה 1 דִּי-מַלְכָּה Noun - masculine determined / Article אָ
1) king 4430 מֶלֶךְ Dan. 2:11 יא וּמִלְּתָא דִי-מַלְכָּה שָׁאֵל, יַקִּירָה, וְאָחֳרָן
לָא אִיתַי, דִּי יְחַוִּנַּהּ קֳדָם מַלְכָּא; לָהֵן אֱלָהִין--דִּי מְדָרְהוֹן, עִם-בִּשְׂרָא לָא אִיתוֹהִי. 11 And it is
a hard thing that the king asketh, and there is none other that can declare it before the king,
except the gods, whose dwelling is not with flesh.'
40651 מַלְכָּהּ 10 וְאֶת-מַלְכָּהּ Noun - masculine singular construct |
third person feminine singular 1) king 4428 מֶלֶךְ Jos. 6:2; 10:28,
30, 37, 39; 11:10; Jer. 8:19; Lam. 2:9; Ezek. 17:12; Hos. 10:7 ב וַיֹּאמֶר יְהוָה, אֶל-יְהוֹשֻׁעַ,
רְאֵה נָתַתִּי בְיָדְךָ, אֶת-יְרִיחוֹ וְאֶת-מַלְכָּהּ--גִּבּוֹרֵי, הֶחָיִל. 2 And the LORD said unto Joshua:
'See, I have given into thy hand Jericho, and the king thereof, even the mighty men of valour.

40652 מִלְכָּה 9 Noun proper - feminine singular Milcah = |queen|;
1) daughter of Haran and wife of Nahor, her uncle and Abraham's brother, to whom she bore 8
children ; 2) a daughter of Zelophehad and granddaughter of Manasseh 4435
מִלְכָּה Gen. 11:29; 22:20, 23; 24:15, 24, 47; Num. 26:33; Jos. 17:3 כט וַיִּקַּח אַבְרָם
וְנָחוֹר לָהֶם, נָשִׁים: שֵׁם אֵשֶׁת־אַבְרָם, שָׂרָי, וְשֵׁם אֵשֶׁת־נָחוֹר מִלְכָּה, בַּת־הָרָן אֲבִי־מִלְכָּה וַאֲבִי יִסְכָּה.
29 And Abram and Nahor took them wives: the name of Abram's wife was Sarai; and the name
of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah.

40653 מָלְכוּ 2 Verb - Qal Perfect - third person common plural 1)
to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b)
(Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ;
2) to counsel, advise ; 2a) (Niphal) to consider 4427 מָלַךְ Gen. 36:31; 1
Chr. 1:43 לא וְאֵלֶּה, הַמְּלָכִים, אֲשֶׁר מָלְכוּ, בְּאֶרֶץ אֱדוֹם--לִפְנֵי מְלָךְ־מֶלֶךְ, לִבְנֵי יִשְׂרָאֵל.
31 And these are the kings that reigned in the land of Edom, before there reigned any king
over the children of Israel.

40654 מַלְכוּ 5 Noun - feminine singular 1) royalty, reign, kingdom ;
1a) royalty, kingship, kingly authority ; 1b) kingdom ; 1c) realm (of territory); 1d) reign (of
time) 4437 מַלְכוּ Dan. 2:39, 41, 44; 4:27; 7:23 לט וּבָתְרָךְ, תְּקוּם
מַלְכוּ אָחֳרִי--ארעא (אֲרַע) מִנָּךְ; וּמַלְכוּ תליתיא (תְלִיתָאָה) אָחֳרִי דִּי נְחָשָׁא, דִּי תִשְׁלַט בְּכָל־אַרְעָא.
39 And after thee shall arise another kingdom inferior to thee; and another third kingdom of
brass, which shall bear rule over all the earth.

40655 מַלְכוּת 30 Noun - feminine singular 1) royalty, royal power,
reign, kingdom, sovereign power ; 1a) royal power, dominion ; 1b) reign ; 1c) kingdom, realm
4438 מַלְכוּת 1 Chr. 12:24; 28:5; 29:25; 2 Chr. 11:17; 12:1; 20:30; 36:20; Ezr. 4:5;
7:23; Neh. 12:22; Est. 1:7, 11, 19; 2:17; 3:6; 5:1; 6:8; 8:15; 9:30; Psalm 145:13; Jer. 49:34; Dan.
3:33; 7:27; 9:1; 10:13; 11:2, 20f כד וְאֵלֶּה מִסְפְּרֵי רָאשֵׁי הֶחָלוּץ, לַצָּבָא, בָּאוּ עַל־דָּוִיד,
{ס} חֶבְרוֹנָה: לְהָסֵב מַלְכוּת שָׁאוּל, אֵלָיו--כְּפִי יְהוָה. 24 And these are the numbers of the
heads of them that were armed for war, who came to David to Hebron, to turn the kingdom of
Saul to him, according to the word of the LORD. {S}

40656 מַלְכְוָת 1 Noun - feminine plural construct 1) royalty, reign,
kingdom ; 1a) royalty, kingship, kingly authority ; 1b) kingdom ; 1c) realm (of territory); 1d)
reign (of time) 4437 מַלְכוּ Dan. 7:27 כז וּמַלְכוּתָא וְשָׁלְטָנָא וּרְבוּתָא,
דִּי מַלְכְוָת תְּחוֹת כָּל־שְׁמַיָּא, יְהִיבַת, לְעַם קַדִּישֵׁי עֶלְיוֹנִין; מַלְכוּתֵהּ, מַלְכוּת עָלַם, וְכֹל שָׁלְטָנַיָּא, לֵהּ
יִפְלְחוּן וְיִשְׁתַּמְּעוּן. 27 And the kingdom and the dominion, and the greatness of the
kingdoms under the whole heaven, shall be given to the people of the saints of the Most High;
their kingdom is an everlasting kingdom, and all dominions shall serve and obey them.'

40657 מַלְכוּתָא 12 Noun - feminine determined / Article אָ 1)
royalty, reign, kingdom ; 1a) royalty, kingship, kingly authority ; 1b) kingdom ; 1c) realm (of
territory); 1d) reign (of time) 4437 מַלְכוּ Dan. 2:37, 42; 4:26; 5:18; 6:1f,
4f, 8; 7:18 לז אנתה (אַנְתְּ) מַלְכָּא, מֶלֶךְ מַלְכַיָּא: דִּי אֱלָהּ שְׁמַיָּא, מַלְכוּתָא חִסְנָא וְתָקְפָּא וִיקָרָא
יְהַב־לָךְ. 37 Thou, O king, king of kings, unto whom the God of heaven hath given the
kingdom, the power, and the strength, and the glory;

40658 מַלְכְוָתָא 2 Noun - feminine plurald 1) royalty, reign, kingdom ; 1a) royalty, kingship, kingly authority ; 1b) kingdom ; 1c) realm (of territory); 1d) reign (of time) 4437 מַלְכוּ Dan. 2:44; 7:23 מד וּבְיוֹמֵיהוֹן דִּי מַלְכַיָּא אִנּוּן, יְקִים אֱלָהּ שְׁמַיָּא מַלְכוּ דִּי לְעָלְמִין לָא תִתְחַבַּל, וּמַלְכוּתָה, לְעַם אָחֳרָן לָא תִשְׁתְּבִק; תַּדִּק וְתָסֵיף כָּל־אִלֵּין מַלְכְוָתָא, וְהִיא תְּקוּם לְעָלְמַיָּא. 44 And in the days of those kings shall the God of heaven set up a kingdom, which shall never be destroyed; nor shall the kingdom be left to another people; it shall break in pieces and consume all these kingdoms, but it shall stand for ever.

40659 מַלְכוּתָה 2 Noun - feminine determined / Article אָ 1) royalty, reign, kingdom ; 1a) royalty, kingship, kingly authority ; 1b) kingdom ; 1c) realm (of territory); 1d) reign (of time) 4437 מַלְכוּ Dan. 4:28; 7:24 כח עוֹד, מִלְּתָא בְּפֻם מַלְכָּא־־קָל, מִן־שְׁמַיָּא נְפַל: לָךְ אָמְרִין נְבוּכַדְנֶצַּר מַלְכָּא, מַלְכוּתָא עֲדָת מִנָּךְ. 28 While the word was in the king's mouth, there fell a voice from heaven: 'O king Nebuchadnezzar, to thee it is spoken: the kingdom is departed from thee.

40660 מַלְכוּתֵהּ 3 Noun - feminine singular construct | third person masculine singular 1) royalty, reign, kingdom ; 1a) royalty, kingship, kingly authority ; 1b) kingdom ; 1c) realm (of territory); 1d) reign (of time) 4437 מַלְכוּ Dan. 3:33; 5:20; 7:27 לג אָתוֹהִי כְּמָה רַבְרְבִין, וְתִמְהוֹהִי כְּמָה תַקִּיפִין; מַלְכוּתֵהּ מַלְכוּת עָלַם, וְשָׁלְטָנֵהּ עִם־דָּר וְדָר. 33 How great are His signs! and how mighty are His wonders! His kingdom is an everlasting kingdom, and His dominion is from generation to generation.

40661 מַלְכוּתוֹ 20 Noun - feminine singular construct | third person masculine singular 1) royalty, royal power, reign, kingdom, sovereign power ; 1a) royal power, dominion ; 1b) reign ; 1c) kingdom, realm 4438 מַלְכוּת 1 Chr. 14:2; 17:11; 22:10; 28:7; 29:30; 2 Chr. 1:1; 36:22; Ezr. 1:1; 4:6; Est. 1:2, 4, 20; 2:3, 16; 5:1; Psalm 145:12; Dan. 1:20; 11:4, 17 ב וַיֵּדַע דָּוִיד, כִּי־הֱכִינוֹ יְהוָה לְמֶלֶךְ עַל־יִשְׂרָאֵל: כִּי־נִשֵּׂאת לְמַעְלָה מַלְכוּתוֹ, בַּעֲבוּר עַמּוֹ יִשְׂרָאֵל. {ס} 2 And David perceived that the LORD had established him king over Israel, for his kingdom was exalted exceedingly, for His people Israel's sake. {S}

40662 מַלְכוּתִי 4 Noun - feminine singular construct | first person common singular 1) royalty, reign, kingdom ; 1a) royalty, kingship, kingly authority ; 1b) kingdom ; 1c) realm (of territory); 1d) reign (of time) 4437 מַלְכוּ Dan. 4:15, 33; 6:27 טו דְּנָה חֶלְמָא חֲזֵית, אֲנָה מַלְכָּא נְבוּכַדְנֶצַּר; ואנתה (וְאַנְתְּ) בֵּלְטְשַׁאצַּר פִּשְׁרֵא אֱמַר, כָּל־קֳבֵל דִּי כָּל־חַכִּימֵי מַלְכוּתִי לָא־יָכְלִין פִּשְׁרָא לְהוֹדָעוּתַנִי, ואנתה (וְאַנְתְּ) כָּהֵל, דִּי רוּחַ־אֱלָהִין קַדִּישִׁין בָּךְ. 15 This dream I king Nebuchadnezzar have seen; and thou, O Belteshazzar, declare the interpretation, forasmuch as all the wise men of my kingdom are not able to make known unto me the interpretation; but thou art able, for the spirit of the holy gods is in thee.'

40663 מַלְכוּתָךְ 3 Noun - feminine singular construct | second person masculine singular 1) royalty, reign, kingdom ; 1a) royalty, kingship, kingly authority ; 1b) kingdom ; 1c) realm (of territory); 1d) reign (of time) 4437 מַלְכוּ Dan. 4:23; 5:26, 28 כג וְדִי אֲמַרוּ, לְמִשְׁבַּק עִקַּר שָׁרְשׁוֹהִי דִּי אִילָנָא, מַלְכוּתָךְ, לָךְ קַיָּמָא־־מִן־

דִּי תִנְדַּע, דִּי שַׁלִּטִן שְׁמַיָּא. 23 And whereas it was commanded to leave the stump of the roots of the tree, thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.

40664 מַלְכוּתֶךָ 3 Noun - feminine singular construct | second person masculine singular 1) royalty, royal power, reign, kingdom, sovereign power ; 1a) royal power, dominion ; 1b) reign ; 1c) kingdom, realm 4438 מַלְכוּת 2 Chr. 7:18; Est. 3:8; Psalms 45:7 יח וַאֲחֹתוֹ, הַמֹּלֶכֶת--יָלְדָה, אֶת־אִישְׁהוֹד, וְאֶת־אֲבִיעֶזֶר, וְאֶת־מַחְלָה. 18 And his sister Hammolecheth bore Ish-hod, and Abiezer, and Mahlah.

40665 מַלְכוּתְךָ 2 Noun - feminine singular construct | second person masculine singular 1) royalty, royal power, reign, kingdom, sovereign power ; 1a) royal power, dominion ; 1b) reign ; 1c) kingdom, realm 4438 מַלְכוּת Psalm 145:11, 13 יא כְּבוֹד מַלְכוּתְךָ יֹאמֵרוּ; וּגְבוּרָתְךָ יְדַבֵּרוּ. 11 They shall speak of the glory of Thy kingdom, and talk of Thy might;

40666 מַלְכוּתָם 2 וּבְכָל־מַלְכוּתָם Noun - feminine singular construct | third person masculine plural 1) royalty, royal power, reign, kingdom, sovereign power ; 1a) royal power, dominion ; 1b) reign ; 1c) kingdom, realm 4438 מַלְכוּת Jer. 10:7; Dan. 8:23 ז מִי לֹא יִרָאֲךָ מֶלֶךְ הַגּוֹיִם, כִּי לְךָ יָאָתָה: כִּי בְכָל־חַכְמֵי הַגּוֹיִם וּבְכָל־מַלְכוּתָם, מֵאֵין כָּמוֹךָ. 7 Who would not fear Thee, O king of the nations? For it befitteth Thee; forasmuch as among all the wise men of the nations, and in all their royalty, there is none like unto Thee.

40667 מָלְכוֹ 1 Verb - Qal Infinitive construct - third person masculine singular 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider 4427 מָלַךְ 2 Kings 25:27 כז וַיְהִי בִשְׁלֹשִׁים וָשֶׁבַע שָׁנָה, לְגָלוּת יְהוֹיָכִין מֶלֶךְ־יְהוּדָה, בִּשְׁנֵים עָשָׂר חֹדֶשׁ, בְּעֶשְׂרִים וְשִׁבְעָה לַחֹדֶשׁ; נָשָׂא אֱוִיל מְרֹדַךְ מֶלֶךְ בָּבֶל בִּשְׁנַת מָלְכוֹ, אֶת־רֹאשׁ יְהוֹיָכִין מֶלֶךְ־יְהוּדָה--מִבֵּית כֶּלֶא. 27 And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth day of the month, that Evil-merodach king of Babylon, in the year that he began to reign, did lift up the head of Jehoiachin king of Judah out of prison

40668 מַלְכּוֹ 5 Noun - masculine singular construct | third person masculine singular 1) king 4428 מֶלֶךְ Num. 24:7; 2 Sam. 22:51; Psalms 18:51; Hos. 11:5; Zech. 11:6 ז יִזַּל-מַיִם מִדָּלְיָו, וְזַרְעוֹ בְּמַיִם רַבִּים; וְיָרֹם מֵאֲגַג מַלְכּוֹ, וְתִנַּשֵּׂא מַלְכֻתוֹ. 7 Water shall flow from his branches, and his seed shall be in many waters; and his king shall be higher than Agag, and his kingdom shall be exalted.

40669 מְלָכוֹת 1 Noun - feminine plural 1) queen 4436 מַלְכָּה Song of Songs Cant. 6:9 ט אַחַת הִיא, יוֹנָתִי תַמָּתִי--אַחַת הִיא לְאִמָּהּ, בָּרָה הִיא לְיוֹלַדְתָּהּ; רָאוּהָ בָנוֹת וַיְאַשְּׁרוּהָ, מְלָכוֹת וּפִילַגְשִׁים וַיְהַלְלוּהָ. {ס} 9 My dove, my undefiled, is but one; she is the only one of her mother; she is the choice one of her that bore her. The daughters saw her, and called her happy; yea, the queens and the concubines, and they praised her. {S}

40670 מְּלָכוֹת 1 Noun - feminine plural 1) queen 4436 מַלְכָּה Song of Songs Cant. 6:8 ח שִׁשִּׁים הֵמָּה מְלָכוֹת, וּשְׁמֹנִים פִּילַגְשִׁים; וַעֲלָמוֹת, אֵין מִסְפָּר. 8 There are threescore queens, and fourscore concubines, and maidens without number.

40671 מָלְכִי 2 Verb - Qal Imperative - feminine singular 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider 4427 מָלַךְ Jdg. 9:10, 12 י וַיֹּאמְרוּ הָעֵצִים, לַתְּאֵנָה: לְכִי־אַתְּ, מָלְכִי עָלֵינוּ. 10 And the trees said to the fig-tree: Come thou, and reign over us.

40672 מַלְכִּי 12 מַלְכִּי־שׁוּעַ Noun - masculine singular construct | first person common singular 1) king 4428 מֶּ֫לֶךְ 1 Sam. 31:2; 2 Sam. 19:44; 1 Chr. 8:33; 9:39; 10:2; Psalms 2:6; 5:3; 44:5; 68:25; 74:12; 84:4; 110:4 ב וַיַּדְבְּקוּ פְלִשְׁתִּים, אֶת־שָׁאוּל וְאֶת־בָּנָיו; וַיַּכּוּ פְלִשְׁתִּים, אֶת־יְהוֹנָתָן וְאֶת־אֲבִינָדָב וְאֶת־מַלְכִּישׁוּעַ--בְּנֵי שָׁאוּל. 2 And the Philistines followed hard upon Saul and upon his sons; and the Philistines slew Jonathan, and Abinadab, and Malchishua, the sons of Saul.

40673 מַלְכֵי 110 Noun - masculine plural construct 1) king 4428 מֶּ֫לֶךְ Gen. 17:16; Num. 31:8; Deut. 3:8; 4:47; 31:4; Jos. 2:10; 5:1; 9:10; 10:5f; 12:1, 7; 24:12; Jdg. 5:19; 8:5, 12, 26; 1 Kings 5:4, 14; 10:15, 23, 29; 16:33; 20:31; 2 Kings 7:6; 8:18; 12:19; 13:13; 14:16, 29; 16:3; 18:5; 19:11, 17; 23:5, 11f, 19, 22; 1 Chr. 9:1; 2 Chr. 1:17; 9:14, 22f; 20:34; 21:6, 13; 25:26; 27:7; 28:2, 16, 23, 26f; 30:6; 32:4, 32; 33:18; 34:11; 35:18, 27; 36:8; Ezr. 9:7, 9; Neh. 9:32; Psalm 2:2; 68:13; 72:10; 102:16; 138:4; 148:11; Isa. 1:1; 14:9, 18; 19:11; 24:21; 37:11, 18; Jer. 8:1; 17:19f; 19:3, 13; 20:5; 25:20, 22, 24ff; 33:4; 44:9; 51:11, 28; Lam. 4:12; Ezek. 27:33; Daniel 8:20; 10:13; Hos. 1:1; Mic. 1:1 טז וּבֵרַכְתִּי אֹתָהּ, וְגַם נָתַתִּי מִמֶּנָּה לְךָ בֵּן; וּבֵרַכְתִּיהָ וְהָיְתָה לְגוֹיִם, מַלְכֵי עַמִּים מִמֶּנָּה יִהְיוּ. 16 And I will bless her, and moreover I will give thee a son of her; yea, I will bless her, and she shall be a mother of nations; kings of peoples shall be of her.'

40674 מִלְכִּי 1 Noun - masculine singular construct | first person common singular 1) counsel, advice 4431 מְלַךְ Dan. 4:24 כד לָהֵן מַלְכָּא, מִלְכִּי יִשְׁפַּר עליך (עֲלָךְ), וחטיך (וַחֲטָאָךְ) בְּצִדְקָה פְרֻק, וַעֲוָיָתָךְ בְּמִחַן עֲנָיִן; הֵן תֶּהֱוֵה אַרְכָה, לִשְׁלֵוְתָךְ. 24 Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by almsgiving, and thine iniquities by showing mercy to the poor; if there may be a lengthening of thy prosperity.'

40675 מַלְכַיָּא 3 Noun - masculine plurald 1) king 4430 מֶ֫לֶךְ Ezr. 7:12; Dan. 2:37, 44 יב אַרְתַּחְשַׁסְתְּא--מֶלֶךְ, מַלְכַיָּא: לְעֶזְרָא כָהֲנָא סָפַר דָּתָא דִּי־אֱלָהּ שְׁמַיָּא, גְּמִיר--וּכְעֶנֶת. 12 'Artaxerxes, king of kings, unto Ezra the priest, the scribe of the Law of the God of heaven, and so forth. And now

40676 מַלְכִּיָּה 10 בֶּן־מַלְכִּיָּה Noun proper - masculine singular Malchijah or Malchiah or Melchiah = |my king is Jehovah|; 1) the father of Pashur in the time of Jeremiah ; 2) the son of Hammelech into whose dungeon Jeremiah was cast ; 3) the head of the 5th course of priests in the time of David ; 4)one of the priests who was at the reading of the law by Ezra, sealed the covenant with Nehemiah, and was at the dedication of the wall with Nehemiah ; 5) a Levite ancestor of Asaph and descendant of Levi through Gershon ; 6) son of Parosh who put away a foreign wife in the time of Ezra ; 7) son of Harim who put away a foreign wife and helped repair the wall and the Tower of Ovens in the time of Ezra and Nehemiah ; 8) son of Rechab, leader of the district of Beth Haccerem, who helped repair the Refuse Gate in the time of Nehemiah ; 9) a goldsmith who helped repair the wall in the time of Nehemiah 4441 מַלְכִּיָּה 1 Chr. 6:25; 9:12; Ezr. 10:31; Neh. 3:11, 14, 31; 10:4; 11:12; Jer. 21:1; 38:1 כה בֶּן־מִיכָאֵל בֶּן־בַּעֲשֵׂיָה, בֶּן־מַלְכִּיָּה. 25 the son of Michael, the son of Baaseiah, the son of Malchijah;

40677 מְלָכֶיהָ 4 Noun - masculine plural construct | third person feminine singular 1) king 4428 מֶלֶךְ Isa. 7:16; Jer. 25:18; 46:25; Ezek. 32:29
טז כִּי בְּטֶרֶם יֵדַע הַנַּעַר, מָאֹס בָּרָע־־וּבָחֹר בַּטּוֹב: תֵּעָזֵב הָאֲדָמָה אֲשֶׁר אַתָּה קָץ, מִפְּנֵי שְׁנֵי מְלָכֶיהָ.
16 Yea, before the child shall know to refuse the evil, and choose the good, the land whose two kings thou hast a horror of shall be forsaken.

40678 מַלְכִּיָּהוּ 1 Noun proper - masculine singular Malchijah or Malchiah or Melchiah = |my king is Jehovah|; 1) the father of Pashur in the time of Jeremiah ; 2) the son of Hammelech into whose dungeon Jeremiah was cast ; 3) the head of the 5th course of priests in the time of David ; 4)one of the priests who was at the reading of the law by Ezra, sealed the covenant with Nehemiah, and was at the dedication of the wall with Nehemiah ; 5) a Levite ancestor of Asaph and descendant of Levi through Gershon ; 6) son of Parosh who put away a foreign wife in the time of Ezra ; 7) son of Harim who put away a foreign wife and helped repair the wall and the Tower of Ovens in the time of Ezra and Nehemiah ; 8) son of Rechab, leader of the district of Beth Haccerem, who helped repair the Refuse Gate in the time of Nehemiah ; 9) a goldsmith who helped repair the wall in the time of Nehemiah 4441 מַלְכִּיָּה Jer. 38:6 ו וַיִּקְחוּ אֶת־יִרְמְיָהוּ, וַיַּשְׁלִכוּ אֹתוֹ אֶל־הַבּוֹר מַלְכִּיָּהוּ בֶן־הַמֶּלֶךְ אֲשֶׁר בַּחֲצַר הַמַּטָּרָה, וַיְשַׁלְּחוּ אֶת־יִרְמְיָהוּ, בַּחֲבָלִים; וּבַבּוֹר אֵין־מַיִם כִּי אִם־טִיט, וַיִּטְבַּע יִרְמְיָהוּ בַּטִּיט. {ס} 6 Then took they Jeremiah, and cast him into the pit of Malchiah the king's son, that was in the court of the guard; and they let down Jeremiah with cords. And in the pit there was no water, but mire; and Jeremiah sank in the mire. {S}

40679 מַלְכֵיהֶם 12 Noun - masculine plural construct | third person masculine plural 1) king 4428 מֶלֶךְ Deut. 7:24; Jos. 10:40; 11:12, 17; Neh. 9:24; Psalms 105:30; 149:8; Jer. 2:26; 32:32; Ezek. 43:7, 9; Hos. 7:7 כד וְנָתַן מַלְכֵיהֶם, בְּיָדֶךָ, וְהַאֲבַדְתָּ אֶת־שְׁמָם, מִתַּחַת הַשָּׁמָיִם: לֹא־יִתְיַצֵּב אִישׁ בְּפָנֶיךָ, עַד הִשְׁמִדְךָ אֹתָם.
24 And He shall deliver their kings into thy hand, and thou shalt make their name to perish from under heaven; there shall no man be able to stand against thee, until thou have destroyed them.

40680 מַלְכֻיוֹת 1 Noun - feminine plural 1) royalty, royal power, reign, kingdom, sovereign power ; 1a) royal power, dominion ; 1b) reign ; 1c) kingdom, realm 4438 מַלְכוּת Dan. 8:22 כב וְהַנִּשְׁבֶּרֶת־־וַתַּעֲמֹדְנָה אַרְבַּע, תַּחְתֶּיהָ: אַרְבַּע מַלְכֻיוֹת מִגּוֹי יַעֲמֹדְנָה, וְלֹא בְכֹחוֹ. 22 And as for that which was broken, in the place whereof four stood up, four kingdoms shall stand up out of the nation, but not with his power.

40681 מַלְכֵיכֶם 1 Noun - masculine plural construct | second person
masculine plural 1) king 4428 מֶ֫לֶךְ Jer. 44:21 כא הֲלוֹא אֶת־
הַקִּטֵּר, אֲשֶׁר קִטַּרְתֶּם בְּעָרֵי יְהוּדָה וּבְחֻצוֹת יְרוּשָׁלִַם, אַתֶּם וַאֲבוֹתֵיכֶם מַלְכֵיכֶם וְשָׂרֵיכֶם, וְעַם
הָאָרֶץ: אֹתָם זָכַר יְהוָה, וַתַּעֲלֶה עַל־לִבּוֹ. 21 'The offering that ye offered in the cities of
Judah, and in the streets of Jerusalem, ye and your fathers, your kings and your princes, and
the people of the land, did not the LORD remember them, and came it not into His mind?
40682 מַלְכִים 1 Noun - masculine plural 1) king 4430
מֶ֫לֶךְ Ezr. 4:13 יג כְּעַן, יְדִיעַ לֶהֱוֵא לְמַלְכָּא, דִּי הֵן קִרְיְתָא דָךְ תִּתְבְּנֵא, וְשׁוּרַיָּא
יִשְׁתַּכְלְלוּן--מִנְדָּה־בְלוֹ וַהֲלָךְ לָא יִנְתְּנוּן, וְאַפְּתֹם מַלְכִים תְּהַנְזִק. 13 Be it known now unto
the king, that, if this city be builded, and the walls finished, they will not pay tribute, impost,
or toll, and so thou wilt endamage the revenue of the kings.
40683 מְלָכִים 40 Noun - masculine plural 1) king 4428
מֶ֫לֶךְ Gen. 14:9; Jos. 12:24; Jdg. 1:7; 5:3, 19; 1 Chr. 16:21; Ezr. 4:13; Job 3:14; 12:18;
36:7; Psalm 2:10; 45:10; 68:15, 30; 72:11; 105:14; 110:5; 119:46; 135:10; 136:17f; Prov. 8:15;
16:12f; 22:29; 25:2f; Eccl. 2:8; Isa. 10:8; 45:1; 49:7, 23; 52:15; 60:16; 62:2; Jer. 17:25; 22:4;
52:32; Ezek. 26:7; 28:17; Dan. 11:2 ט אֵת כְּדָרְלָעֹמֶר מֶלֶךְ עֵילָם, וְתִדְעָל מֶלֶךְ גּוֹיִם,
וְאַמְרָפֶל מֶלֶךְ שִׁנְעָר, וְאַרְיוֹךְ מֶלֶךְ אֶלָּסָר--אַרְבָּעָה מְלָכִים, אֶת־הַחֲמִשָּׁה. 9 against
Chedorlaomer king of Elam, and Tidal king of Goiim, and Amraphel king of Shinar, and Arioch
king of Ellasar; four kings against the five.
40684 מַלְכִין 9 Noun - masculine plural 1) king 4430
מֶ֫לֶךְ Ezr. 4:15, 19, 22; Dan. 2:21, 47; 7:17, 24 טו דִּי יְבַקַּר בִּסְפַר־דָּכְרָנַיָּא דִּי
אֲבָהָתָךְ, וּתְהַשְׁכַּח בִּסְפַר דָּכְרָנַיָּא וְתִנְדַּע, דִּי קִרְיְתָא דָךְ קִרְיָא מָרָדָא וּמְהַנְזְקַת מַלְכִין וּמְדִנָן, וְאֶשְׁתַּדּוּר
עָבְדִין בְּגַוַּהּ מִן־יוֹמָת עָלְמָא; עַל־דְּנָה--קִרְיְתָא דָךְ, הָחָרְבַת. 15 that search may be made in
the book of the records of thy fathers; so shalt thou find in the book of the records, and know
that this city is a rebellious city, and hurtful unto kings and provinces, and that they have
moved sedition within the same of old time; for which cause was this city laid waste.
40685 מְלָכִין 1 Noun - masculine plural 1) king 4428
מֶ֫לֶךְ Prov. 31:3 ג אַל-תִּתֵּן לַנָּשִׁים חֵילֶךָ; וּדְרָכֶיךָ, לַמְחוֹת מְלָכִין. 3 Give not
thy strength unto women, nor thy ways to that which destroyeth kings.
40686 מְלָכֵינוּ 4 Noun - masculine plural construct | first person common
plural 1) king 4428 מֶ֫לֶךְ Ezr. 9:7; Neh. 9:34; Jer. 44:17; Dan. 9:6
ז מִימֵי אֲבֹתֵינוּ, אֲנַחְנוּ בְּאַשְׁמָה גְדֹלָה--עַד, הַיּוֹם הַזֶּה; וּבַעֲוֹנֹתֵינוּ נִתַּנּוּ אֲנַחְנוּ מְלָכֵינוּ כֹהֲנֵינוּ בְּיַד מַלְכֵי
הָאֲרָצוֹת, בַּחֶרֶב בַּשְּׁבִי וּבַבִּזָּה וּבְבֹשֶׁת פָּנִים--כְּהַיּוֹם הַזֶּה. 7 Since the days of our fathers we
have been exceeding guilty unto this day; and for our iniquities have we, our kings, and our
priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to
spoiling, and to confusion of face, as it is this day.
40687 מִלָּכִישׁ 4 Prep-מִ | Noun proper - feminine singular Lachish
= |invincible|; 1) a city lying south of Jerusalem on the borders ofSimeon and which
belonged to the Amorites until conquered by Joshua and allotted to Judah 3923
לָכִישׁ Jos. 10:34; 2 Kings 19:8; Isa. 36:2; 37:8 לד וַיַּעֲבֹר יְהוֹשֻׁעַ וְכָל־יִשְׂרָאֵל עִמּוֹ,

מִלָּכִישׁ--עֶגְלֹנָה; וַיַּחֲנוּ עָלֶיהָ, וַיִּלָּחֲמוּ עָלֶיהָ. 34 And Joshua passed from Lachish, and all
Israel with him, unto Eglon; and they encamped against it, and fought against it.

40688 מַלְכְּכֶם 5 Noun - masculine singular construct | second person
masculine plural 1) king 4428 מֶ֫לֶךְ 1 Sam. 8:18; 12:12, 25; Isa.
43:15; Amos 5:26 יח וּזְעַקְתֶּם, בַּיּוֹם הַהוּא, מִלִּפְנֵי מַלְכְּכֶם, אֲשֶׁר בְּחַרְתֶּם לָכֶם; וְלֹא-יַעֲנֶה
יְהוָה אֶתְכֶם, בַּיּוֹם הַהוּא. 18 And ye shall cry out in that day because of your king whom
ye shall have chosen you; and the LORD will not answer you in that day.'

40689 מַלְכֵּךְ 1 Noun - masculine singular construct | second feminine
singular 1) king 4428 מֶ֫לֶךְ Zech. 9:9 ט גִּילִי מְאֹד בַּת-צִיּוֹן,
הָרִיעִי בַּת יְרוּשָׁלִַם, הִנֵּה מַלְכֵּךְ יָבוֹא לָךְ, צַדִּיק וְנוֹשָׁע הוּא; עָנִי וְרֹכֵב עַל-חֲמוֹר, וְעַל-עַיִר בֶּן-אֲתֹנוֹת.
9 Rejoice greatly, O daughter of Zion, shout, O daughter of Jerusalem; behold, thy king cometh
unto thee, he is triumphant, and victorious, lowly, and riding upon an ass, even upon a colt the
foal of an ass.

40690 מַלְכְּךָ 2 וְאֶת-מַלְכְּךָ Noun - masculine singular construct |
second person masculine singular 1) king 4428 מֶ֫לֶךְ Deut. 28:36;
Hos. 13:10 לו יוֹלֵךְ יְהוָה אֹתְךָ, וְאֶת-מַלְכְּךָ אֲשֶׁר תָּקִים עָלֶיךָ, אֶל-גּוֹי, אֲשֶׁר לֹא-יָדַעְתָּ אַתָּה
וַאֲבֹתֶיךָ; וְעָבַדְתָּ שָּׁם אֱלֹהִים אֲחֵרִים, עֵץ וָאָבֶן. 36 The LORD will bring thee, and thy king
whom thou shalt set over thee, unto a nation that thou hast not known, thou nor thy fathers;
and there shalt thou serve other gods, wood and stone.

40691 מַלְכֶּם 1 מַה-לָּכֶם particle preposition kethib | particle
preposition | suffix second person masculine plural kethib interr pron; 1) what, how,
of what kind ; 1a) (interrogative) ; 1a1) what? ; 1a2) of what kind ; 1a3) what? (rhetorical) ;
1a4) whatsoever, whatever, what ; 1b) (adverb) ; 1b1) how, how now ; 1b2) why ; 1b3) how!
(exclamation) ; 1c) (with prep) ; 1c1) wherein?, whereby?, wherewith?, by what means? ;
1c2) because of what? ; 1c3) the like of what? ; 1c3a) how much?, how many?, how often? ;
1c3b) for how long? ; 1c4) for what reason?, why?, to what purpose? ; 1c5) until when?, how
long?, upon what?, wherefore? ; indef pron ; 2) anything, aught, what may 4100
מָה מַה מָ מַ מֶה Isa. 3:15 טו מלכם (מַה-לָּכֶם) תְּדַכְּאוּ עַמִּי, וּפְנֵי עֲנִיִּים תִּטְחָנוּ: נְאֻם-
אֲדֹנָי יְהוִה, צְבָאוֹת. {ס} 15 What mean ye that ye crush My people, and grind the face
of the poor?' saith the Lord, the GOD of hosts. {S}

40692 מַלְכָּם 9 אֶת-עֲטֶרֶת-מַלְכָּם Noun - masculine singular
construct | third person masculine plural 1) king 4428 מֶ֫לֶךְ 2 Sam.
12:30; 1 Chr. 8:9; 20:2; Jer. 30:9; 49:1, 3; Hos. 3:5; Amos 1:15; Mic. 2:13 ל וַיִּקַּח אֶת-
עֲטֶרֶת-מַלְכָּם מֵעַל רֹאשׁוֹ וּמִשְׁקָלָהּ כִּכַּר זָהָב, וְאֶבֶן יְקָרָה, וַתְּהִי, עַל-רֹאשׁ דָּוִד; וּשְׁלַל הָעִיר הוֹצִיא,
הַרְבֵּה מְאֹד. 30 And he took the crown of Malcam from off his head; and the weight
thereof was a talent of gold, and in it were precious stones; and it was set on David's head.
And he brought forth the spoil of the city, exceeding much.

40693 מִלְכֹּם 1 Noun proper - masculine singular Milcom = |great
king|; 1) the god of the Ammonites and Phoenicians to whom some Israelites sacrificed their
infants in the valley of Hinnom ; 1a) also 'Molech' ; 2) a Benjamite, son ofShaharaim by his
wife Hodesh 4445 מִלְכֹּם 1 Kings 11:5 ה וַיֵּלֶךְ שְׁלֹמֹה--אַחֲרֵי עַשְׁתֹּרֶת,

אֱלֹהֵי צִדֹנִים; וְאַחֲרֵי מִלְכֹּם, שִׁקֻּץ עַמֹּנִים. 5 For Solomon went after Ashtoreth the goddess of the Zidonians, and after Milcom the detestation of the Ammonites.

40694 מַלְכֵּנוּ 4 Noun - masculine singular construct | first person common plural 1) king 4428 מֶ֫לֶךְ 1 Sam. 8:20; Psalms 89:19; Isa. 33:22; Hos. 7:5 כ וְהָיִינוּ גַם־אֲנַחְנוּ, כְּכָל־הַגּוֹיִם; וּשְׁפָטָנוּ מַלְכֵּנוּ וְיָצָא לְפָנֵינוּ, וְנִלְחַם אֶת־מִלְחֲמֹתֵנוּ.
20 that we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles.'

40695 מָלַכְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider 4427 מָלַךְ 2 Sam. 16:8 ח הֵשִׁיב עָלֶיךָ יְהוָה כֹּל דְּמֵי בֵית־שָׁאוּל, אֲשֶׁר מָלַכְתָּ תַּחְתָּו, וַיִּתֵּן יְהוָה אֶת־הַמְּלוּכָה, בְּיַד אַבְשָׁלוֹם בְּנֶךָ; וְהִנְּךָ, בְּרָעָתֶךָ, כִּי אִישׁ דָּמִים, אָתָּה. 8 the LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son; and, behold, thou art taken in thine own mischief, because thou art a man of blood.'

40696 מַלְכַּת 4 מַלְכַּת־שְׁבָא Noun - feminine singular construct 1) queen 4436 מַלְכָּה 1 Kings 10:4, 10; 2 Chr. 9:3, 9 ד וַתֵּרֶא, מַלְכַּת־שְׁבָא, אֵת, כָּל־חָכְמַת שְׁלֹמֹה; וְהַבַּיִת, אֲשֶׁר בָּנָה. 4 And when the queen of Sheba had seen all the wisdom of Solomon, and the house that he had built,

40697 מִלֶּכֶת 6 Prep-מ | Verb - Qal Infinitive construct 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ 1 Sam. 30:21; 2 Chr. 11:4; 25:13; Eccl. 7:2; Isa. 8:11; Lam. 4:18 כא וַיָּבֹא דָוִד, אֶל־מָאתַיִם הָאֲנָשִׁים אֲשֶׁר־פִּגְּרוּ מִלֶּכֶת אַחֲרֵי דָוִד וַיֹּשִׁיבֻם בְּנַחַל הַבְּשׂוֹר, וַיֵּצְאוּ לִקְרַאת דָּוִד, וְלִקְרַאת הָעָם אֲשֶׁר־אִתּוֹ; וַיִּגַּשׁ דָּוִד אֶת־הָעָם, וַיִּשְׁאַל לָהֶם לְשָׁלוֹם. {ס}
21 And David came to the two hundred men, who were so faint that they could not follow David, whom also they had made to abide at the brook Besor; and they went forth to meet David, and to meet the people that were with him; and when David came near to the people, he saluted them. {S}

40698 מֹלֶכֶת 2 Verb - Qal Participle - feminine singular 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider 4427 מָלַךְ 2 Kings 11:3; 2 Chr. 22:12 ג וַיְהִי אִתָּהּ בֵּית יְהוָה, מִתְחַבֵּא שֵׁשׁ שָׁנִים; וַעֲתַלְיָה, מֹלֶכֶת עַל־הָאָרֶץ. {פ}
3 And he was with her hid in the house of the LORD six years; and Athaliah reigned over the land. {P}

40699 מַלְכְּתָא 2 Noun - feminine determined / Article אָ 1) queen 4433 מַלְכְּתָא Dan. 5:10 x 2 י מַלְכְּתָא--לָקֳבֵל מִלֵּי מַלְכָּא וְרַבְרְבָנוֹהִי, לְבֵית מִשְׁתְּיָא עללת (עַלַּת); עֲנָת מַלְכְּתָא וַאֲמֶרֶת, מַלְכָּא לְעָלְמִין חֱיִי--אַל־יְבַהֲלוּךְ רַעְיוֹנָךְ, וזיויך (וְזִיוָךְ)

אַל־יִשְׁתַּנּוֹ. 10 Now the queen by reason of the words of the king and his lords came into the banquet house; the queen spoke and said: 'O king, live for ever! let not thy thoughts affright thee, nor let thy countenance be changed;

40700 מַלְכֻתוֹ 3 Noun - feminine singular construct | third person masculine singular 1) royalty, royal power, reign, kingdom, sovereign power ; 1a) royal power, dominion ; 1b) reign ; 1c) kingdom, realm 4438 מַלְכוּת Num. 24:7; 1 Kings 2:12; Jer. 52:31 ז יִזַּל-מַיִם מִדָּלְיָו, וְזַרְעוֹ בְּמַיִם רַבִּים; וְיָרֹם מֵאֲגַג מַלְכּוֹ, וְתִנַּשֵּׂא מַלְכֻתוֹ. 7 Water shall flow from his branches, and his seed shall be in many waters; and his king shall be higher than Agag, and his kingdom shall be exalted.

40701 מָלַךְ 9 Verb - Qal Perfect - third person masculine singular 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider 4427 מָלַךְ 2 Sam. 2:10; 5:4; 1 Kings 1:18; 14:19; 1 Chr. 16:31; Psalms 93:1; 96:10; 97:1; 99:1 י בֶּן־אַרְבָּעִים שָׁנָה אִישׁ־בֹּשֶׁת בֶּן־שָׁאוּל, בְּמָלְכוֹ עַל־יִשְׂרָאֵל, וּשְׁתַּיִם שָׁנִים, מָלָךְ; אַךְ בֵּית יְהוּדָה, הָיוּ אַחֲרֵי דָוִד. 10 Ish-bosheth Saul's son was forty years old when he began to reign over Israel, and he reigned two years. But the house of Judah followed David.

40702 מָלַךְ 99 Verb - Qal Perfect - third person masculine singular 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider 4427 מָלַךְ Jos. 13:10, 12, 21; Jdg. 4:2; 1 Sam. 12:14; 13:1; 2 Sam. 5:5; 15:10; 1 Kings 1:11, 13; 2:11; 11:42; 14:20f; 15:1f, 9f, 25, 33; 16:8, 15, 23, 29; 22:41f, 52; 2 Kings 3:1; 8:16f, 25f; 9:13, 29; 10:36; 12:2; 13:1, 10; 14:1f, 23; 15:1f, 8, 13, 17, 23, 27, 32f; 16:1f; 17:1; 18:1f; 21:1, 19; 22:1; 23:31, 36; 24:8, 18; 1 Chr. 3:4; 29:26f; 2 Chr. 12:13; 13:2; 20:31; 21:5, 20; 22:2; 24:1; 25:1; 26:3; 27:1, 8; 28:1; 29:1; 33:1, 21; 34:1; 36:2, 5, 9, 11; Psalm 47:9; Isa. 24:23; 52:7; Jer. 52:1 י וְכֹל, עָרֵי סִיחוֹן מֶלֶךְ הָאֱמֹרִי, אֲשֶׁר מָלַךְ, בְּחֶשְׁבּוֹן--עַד־גְּבוּל, בְּנֵי עַמּוֹן. 10 and all the cities of Sihon king of the Amorites, who reigned in Heshbon, unto the border of the children of Ammon;

40703 מָלֹךְ 1 Verb - Qal Infinitive Absolute 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider 4427 מָלַךְ 1 Sam. 24:21 כא וְעַתָּה, הִשָּׁבְעָה לִּי בַּיהוָה, אִם־תַּכְרִית אֶת־זַרְעִי, אַחֲרָי; וְאִם־תַּשְׁמִיד אֶת־שְׁמִי, מִבֵּית אָבִי. 21 Swear now therefore unto me by the LORD, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house.'

40704 מֶלֶךְ־ 912 מֶלֶךְ־שַׁנְעָר Noun - masculine singular / cf 7278 Regem-melech , Conjunctive waw | Noun proper - masculine singular 1) king 4428 מֶלֶךְ Gen. 14:1f, 8ff, 17f, 21f; 20:2; 26:1, 8; 36:31; 40:1; 41:46; 49:20; Exod. 1:8, 15, 17f; 2:23; 3:18f; 5:4; 6:11, 13, 27, 29; 14:8; Num. 20:14; 21:1, 21, 26, 33f; 22:4, 10; 23:7, 21; 32:33; 33:40; Deut. 1:4; 2:24, 26, 30; 3:1ff, 6, 11; 4:46f; 7:8; 11:3; 17:14f; 29:6; 33:5; Jos. 2:3; 8:1, 14, 23, 29; 9:10; 10:1, 3, 5, 23, 33; 11:1; 12:2, 4f, 9ff; 13:10, 21, 27, 30; 24:9; Jdg.

3:8, 10, 12, 14f, 17; 4:2, 17, 23f; 9:8; 11:12ff, 17, 19, 25, 28; 17:6; 18:1; 21:25; 1 Sam. 8:5f, 10, 19, 22; 10:19; 12:1, 9, 12f, 17, 19; 15:8, 20, 26, 32; 16:1; 21:11ff; 22:3f; 24:15; 26:20; 27:2; 29:3; 2 Sam. 2:11; 3:3, 39; 5:2, 11; 6:20; 8:3, 5, 9, 12; 10:1, 6; 13:37; 19:23; 1 Kings 2:39; 3:1; 4:1, 19; 5:15; 9:11, 16; 11:18, 23, 37, 40; 12:23, 27; 14:14, 25; 15:9, 16ff, 25, 28, 32f; 16:8, 10, 15, 18, 23, 29, 31; 20:1f, 4, 7, 11, 13, 16, 20ff, 28, 31f, 40f, 43; 21:1, 18; 22:2ff, 8ff, 18, 26, 29ff, 41, 45, 48, 52; 2 Kings 1:3, 17; 3:1, 4f, 7, 9ff, 26; 5:1, 5ff; 6:9ff, 21, 24, 26; 7:6; 8:7, 9, 13, 16, 20, 25f, 28f; 9:14ff, 21, 27, 34; 10:13; 11:20; 12:18f; 13:1, 3f, 7, 10, 12, 14, 22, 24; 14:1, 8f, 11, 13, 15, 17, 23; 15:1, 8, 13, 17, 19f, 23, 25, 27, 29, 32, 37; 16:1, 5ff, 9f, 18; 17:1, 3ff, 24, 27; 18:1, 9ff, 13f, 16f, 19, 21, 23, 28, 30f, 33; 19:4, 6, 8ff, 13, 20, 32, 36; 20:6, 12, 18; 21:3, 11; 22:16, 18; 23:11, 13, 25, 29; 24:1, 7, 10ff, 16f; 25:1, 6, 8, 20ff, 27; 1 Chr. 1:43; 3:2; 4:41; 5:6, 17, 26; 11:2; 14:1; 18:3, 5, 9; 19:1, 7; 29:25; 2 Chr. 2:2, 10; 8:11; 11:3; 12:2, 9; 16:1ff, 7; 18:3ff, 7ff, 17, 19, 25, 28ff; 19:1; 20:35; 21:2, 8, 12; 22:1, 5f; 25:17f, 21, 23, 25; 27:5; 28:5, 19f; 29:27; 30:24, 26; 32:1, 7ff, 21ff; 34:24, 26; 35:3f, 20f; 36:3f, 6, 17, 22f; Ezr. 1:1f, 8; 2:1; 3:7, 10; 4:2f, 5, 7, 24; 5:12; 6:12, 14, 22; 7:1, 12; Neh. 6:7; 7:6; 9:22; 13:6, 26; Est. 2:6; Job 41:26; Psalm 10:16; 21:2; 24:7ff; 29:10; 45:14, 16; 47:3, 8; 48:3; 61:7; 72:1; 99:4; 105:20; 135:11; 136:19f; Prov. 1:1; 14:28, 35; 16:10, 14f; 19:12; 20:2, 8, 26, 28; 21:1; 22:11; 25:1, 5f; 29:4, 14; 30:27f; 31:1; Eccl. 1:1, 12; 5:8; 8:2, 4; 9:14; 10:20; Cant. 7:6; Isa. 7:1, 6, 17; 8:4, 7; 10:12; 14:4; 20:1, 4, 6; 23:15; 32:1; 33:17; 36:1f, 4, 6, 13, 15, 18; 37:4, 6, 8ff, 13, 21, 33, 37; 38:6, 9; 39:1, 7; 41:21; 44:6; Jer. 1:2f; 10:7; 15:4; 20:4; 21:2, 4, 7, 10f; 22:1f, 6, 11, 18, 24f; 23:5; 24:1, 8; 25:1, 3, 9, 11f, 19; 26:1, 18f; 27:1, 3, 6, 8f, 11ff, 17f, 20f; 28:1ff, 11, 14; 29:3, 21f; 32:1ff, 28, 36; 34:1ff, 6f, 21; 35:1, 11; 36:1, 9, 28ff, 32; 37:1, 7, 17, 19; 38:3, 7f, 10ff, 17f, 22f; 39:1, 3ff, 11, 13, 16; 40:5, 7, 9, 11, 14; 41:2, 9, 18; 42:11; 43:10; 44:30; 45:1; 46:2, 13, 17, 26; 49:28, 30, 34, 38; 50:17f, 43; 51:34, 59; 52:4, 9ff, 15, 26f, 31, 34; Lam. 2:6; Ezek. 17:12; 19:9; 21:24, 26; 24:2; 26:7; 28:12; 29:2f, 18f; 30:10, 21f, 24f; 31:2; 32:2, 11; 37:24; Daniel 1:1f; 2:10, 37; 7:1; 8:21, 23; 10:1; 11:3, 5ff, 9, 11, 13ff, 25, 40; Hos. 1:1; 3:4; 5:13; 7:3; 8:10; 10:3, 15; 13:10f; Amos 1:1; 2:1; 7:10, 13; Jon. 3:6; Mic. 6:5; Nah. 3:18; Zeph. 1:1; 3:15; Zech. 7:2; 9:5; 14:5; Mal. 1:14 א וַיְהִי, בִּימֵי אַמְרָפֶל מֶלֶךְ־שִׁנְעָר, אַרְיוֹךְ, מֶלֶךְ אֶלָּסָר; כְּדָרְלָעֹמֶר מֶלֶךְ עֵילָם, וְתִדְעָל מֶלֶךְ גּוֹיִם. 1 And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of Goiim,

40705 מֶלֶךְ 1 Noun - masculine singular 1) king 4428
מֶלֶךְ 1 Kings 11:37 לז וְאֹתְךָ אֶקַּח--וּמָלַכְתָּ, בְּכֹל אֲשֶׁר־תְּאַוֶּה נַפְשֶׁךָ; וְהָיִיתָ מֶּלֶךְ, עַל־יִשְׂרָאֵל. 37 And I will take thee, and thou shalt reign over all that thy soul desireth, and shalt be king over Israel.

40706 מֹלֵךְ 1 Verb - Qal Participle - masculine singular 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider 4427 מָלַךְ Jer. 33:21 כא גַּם־בְּרִיתִי תֻפַר אֶת־דָּוִד עַבְדִּי, מִהְיוֹת־לוֹ בֵן מֹלֵךְ עַל־כִּסְאוֹ; וְאֶת־הַלְוִיִּם הַכֹּהֲנִים, מְשָׁרְתָי. 21 Then may also My covenant be broken with David My servant, that he should not have a son to reign upon his throne; and with the Levites the priests, My ministers.

40707 מְלָךְ־ 3 מְלָךְ־מֶלֶךְ Verb - Qal Imperative - masculine singular
1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b)
(Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ;
2) to counsel, advise ; 2a) (Niphal) to consider 4427 מָלַךְ Gen. 36:31;
Jdg. 9:14; 1 Chr. 1:43 לא וְאֵלֶּה, הַמְּלָכִים, אֲשֶׁר מָלְכוּ, בְּאֶרֶץ אֱדוֹם--לִפְנֵי מְלָךְ־מֶלֶךְ, לִבְנֵי
יִשְׂרָאֵל. 31 And these are the kings that reigned in the land of Edom, before there
reigned any king over the children of Israel.
40708 מְלֹךְ 2 עַד־מְלֹךְ Verb - Qal Infinitive construct 1) to
be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b)
(Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ;
2) to counsel, advise ; 2a) (Niphal) to consider 4427 מָלַךְ 1 Chr. 4:31; 2
Chr. 36:20 לא וּבְבֵית מַרְכָּבוֹת וּבַחֲצַר סוּסִים, וּבְבֵית בִּרְאִי וּבְשַׁעֲרָיִם; אֵלֶּה עָרֵיהֶם, עַד־מְלֹךְ
דָּוִיד. 31 and at Beth-marcaboth, and Hazar-susim, and at Beth-biri, and at Shaaraim.
These were their cities unto the reign of David.
40709 מַלְּל 1 Verb - Piel Perfect - third person masculine singular 1)
(Pael) to speak, say 4449 מְלַל Gen. 21:7 ז וַתֹּאמֶר, מִי מִלֵּל לְאַבְרָהָם,
הֵינִיקָה בָנִים, שָׂרָה: כִּי־יָלַדְתִּי בֵן, לִזְקֻנָיו. 7 And she said: 'Who would have said unto
Abraham, that Sarah should give children suck? for I have borne him a son in his old age.'
40710 מִלֵּל 1 Verb - Piel Perfect - third person masculine singular 1)
to speak, utter, say ; 1a) (Qal) to speak ; 1b) (Piel) to say, utter 4448 מָלַל
Gen. 21:7 ז וַתֹּאמֶר, מִי מִלֵּל לְאַבְרָהָם, הֵינִיקָה בָנִים, שָׂרָה: כִּי־יָלַדְתִּי בֵן, לִזְקֻנָיו. 7
And she said: 'Who would have said unto Abraham, that Sarah should give children suck? for I
have borne him a son in his old age.'
40711 מֹלֵל 1 Verb - Qal Participle - masculine singular 1) to speak,
utter, say ; 1a) (Qal) to speak ; 1b) (Piel) to say, utter 4448 מָלַל Prov.
6:13 יג קֹרֵץ בְּעֵינָו, מֹלֵל בְּרַגְלָו; מֹרֶה, בְּאֶצְבְּעֹתָיו. 13 That winketh with his eyes,
that scrapeth with his feet, that pointeth with his fingers;
40712 מִלֵּלוּ 1 Verb - Piel Perfect - third person common plural 1)
to speak, utter, say ; 1a) (Qal) to speak ; 1b) (Piel) to say, utter 4448 מָלַל
Job 33:3 ג יֹשֶׁר־לִבִּי אֲמָרָי; וְדַעַת שְׂפָתַי, בָּרוּר מִלֵּלוּ. 3 My words shall utter the
uprightness of my heart; and that which my lips know they shall speak sincerely.
40713 מִלֲלַי 1 Noun proper - masculine singular Milalai =
|eloquent|; 1) son of the priest Jonathan and a descendant of Asaph 4450 מִלֲלַי
Neh. 12:36 לו וְאֶחָיו שְׁמַעְיָה וַעֲזַרְאֵל מִלֲלַי גִּלֲלַי מָעַי נְתַנְאֵל וִיהוּדָה, חֲנָנִי, בִּכְלֵי-שִׁיר דָּוִיד,
אִישׁ הָאֱלֹהִים; וְעֶזְרָא הַסּוֹפֵר, לִפְנֵיהֶם. 36 and his brethren, Shemaiah, and Azarel, Milalai,
Gilalai, Maai, Nethanel, and Judah, Hanani, with the musical instruments of David the man of
God; and Ezra the scribe was before them;
40714 מְלַמֵּד 3 Verb - Piel Participle - masculine singular 1) to
learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ; 1c) (Pual) to be taught, be
trained 3925 לָמַד Deut. 4:1; 2 Sam. 22:35; Psalms 18:35 א וְעַתָּה
יִשְׂרָאֵל, שְׁמַע אֶל־הַחֻקִּים וְאֶל־הַמִּשְׁפָּטִים, אֲשֶׁר אָנֹכִי מְלַמֵּד אֶתְכֶם, לַעֲשׂוֹת--לְמַעַן תִּחְיוּ, וּבָאתֶם

וִירִשְׁתֶּם אֶת־הָאָרֶץ, אֲשֶׁר יְהוָה אֱלֹהֵי אֲבֹתֵיכֶם, נֹתֵן לָכֶם. 1 And now, O Israel, hearken unto the statutes and unto the ordinances, which I teach you, to do them; that ye may live, and go in and possess the land which the LORD, the God of your fathers, giveth you.

40715 מְלֻמָּדָה 2 Verb - Pual Participle - feminine singular 1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ; 1c) (Pual) to be taught, be trained 3925 לָמַד Isa. 29:13; Hos. 10:11 יג וַיֹּאמֶר אֲדֹנָי, יַעַן כִּי נִגַּשׁ הָעָם הַזֶּה, בְּפִיו וּבִשְׂפָתָיו כִּבְּדוּנִי, וְלִבּוֹ רִחַק מִמֶּנִּי--וַתְּהִי יִרְאָתָם אֹתִי, מִצְוַת אֲנָשִׁים מְלֻמָּדָה.
13 And the Lord said: Forasmuch as this people draw near, and with their mouth and with their lips do honour Me, but have removed their heart far from Me, and their fear of Me is a commandment of men learned by rote;

40716 מְלֻמְּדֵי־ 2 מְלֻמְּדֵי־שִׁיר Verb - Pual Participle - masculine plural construct 1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ; 1c) (Pual) to be taught, be trained 3925 לָמַד 1 Chr. 25:7; Cant. 3:8 ז וַיְהִי מִסְפָּרָם עִם־אֲחֵיהֶם, מְלֻמְּדֵי־שִׁיר לַיהוָה: כָּל־הַמֵּבִין--מָאתַיִם, שְׁמוֹנִים וּשְׁמוֹנָה. 7 And the number of them, with their brethren that were instructed in singing unto the LORD, even all that were skilful, was two hundred fourscore and eight.

40717 מְלַמְּדַי 1 מִכָּל־מְלַמְּדַי Verb - Piel Participle - masculine plural construct | first person common singular 1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ; 1c) (Pual) to be taught, be trained 3925 לָמַד Psalm 119:99 צט מִכָּל-מְלַמְּדַי הִשְׂכַּלְתִּי: כִּי עֵדְוֹתֶיךָ, שִׂיחָה לִי. 99 I have more understanding than all my teachers; for Thy testimonies are my meditation.meditation.

40718 מְלַמֶּדְךָ 1 Verb - Piel Participle - masculine singular construct | second person masculine singular 1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ; 1c) (Pual) to be taught, be trained 3925 לָמַד Isa. 48:17 יז כֹּה־אָמַר יְהוָה גֹּאַלְךָ, קְדוֹשׁ יִשְׂרָאֵל: אֲנִי יְהוָה אֱלֹהֶיךָ מְלַמֶּדְךָ לְהוֹעִיל, מַדְרִיכְךָ בְּדֶרֶךְ תֵּלֵךְ. 17 Thus saith the LORD, thy Redeemer, the Holy One of Israel: I am the LORD thy God, who teacheth thee for thy profit, who leadeth thee by the way that thou shouldest go.

40719 מִלְמַטָּה 1 Prep-מ, Prep-ל| Adverb 1) downwards, below ; 1a) downwards; 1b) under (of age) ; 1c) beneath 4295 מַ֫טָּה Exod. 39:20 כ וַיַּעֲשׂוּ, שְׁתֵּי טַבְּעֹת זָהָב, וַיִּתְּנֻם עַל־שְׁתֵּי כִתְפֹת הָאֵפֹד מִלְמַטָּה מִמּוּל פָּנָיו, לְעֻמַּת מַחְבַּרְתּוֹ--מִמַּעַל, לְחֵשֶׁב הָאֵפֹד. 20 And they made two rings of gold, and put them on the two shoulder-pieces of the ephod underneath, in the forepart thereof, close by the coupling thereof, above the skilfully woven band of the ephod.

40720 מִלְמָטָּה 1 Prep-מ, Prep-ל| Adverb 1) downwards, below ; 1a) downwards; 1b) under (of age) ; 1c) beneath 4295 מַ֫טָּה Exod. 27:5 ה וְנָתַתָּה אֹתָהּ, תַּחַת כַּרְכֹּב הַמִּזְבֵּחַ--מִלְמָטָּה; וְהָיְתָה הָרֶשֶׁת, עַד חֲצִי הַמִּזְבֵּחַ. 5 And thou shalt put it under the ledge round the altar beneath, that the net may reach halfway up the altar.

40721 מִלְמַטָּה 4 Prep-מ, Prep-ל| Adverb 1) downwards, below ; 1a) downwards; 1b) under (of age) ; 1c) beneath 4295 מַ֫טָּה Exod. 26:24;

28:27; 36:29; 38:4 כד וְיִהְיוּ תֹאֲמִם, מִלְּמַטָּה, וְיַחְדָּו יִהְיוּ תַמִּים עַל־רֹאשׁוֹ, אֶל־הַטַּבַּעַת הָאֶחָת;
כֵּן יִהְיֶה לִשְׁנֵיהֶם, לִשְׁנֵי הַמִּקְצֹעֹת יִהְיוּ. 24 And they shall be double beneath, and in like manner they shall be complete unto the top thereof unto the first ring; thus shall it be for them both; they shall be for the two corners.

40722 מִלְמָעְלָה 19 Prep-מ, Prep-ל| Adverb | third person feminine singular subst; 1) higher part, upper part ; adv ; 1a) above ; prep ; 1b) on the top of, above, on higher ground than ; with locative ; 1c) upwards, higher, above 4605
מַ֫עַל Exod. 25:21; 26:14; 36:19; 39:31; 40:19f; Num. 4:6, 25; Jos. 3:13; 1 Kings 7:25; 8:7; 2 Chr. 4:4; 5:8; Ezek. 1:11, 22, 26; 10:19; 11:22; 37:8 כא וְנָתַתָּ אֶת־־הַכַּפֹּרֶת עַל־־הָאָרֹן,
מִלְמָעְלָה; וְאֶל־־הָאָרֹן----תִּתֵּן אֶת־־הָעֵדֻת, אֲשֶׁר אֶתֵּן אֵלֶיךָ. 21 And thou shalt put the ark-cover above upon the ark; and in the ark thou shalt put the testimony that I shall give thee.

40723 מִלְמַעֲלֵה 1 Prep-מ, Prep-ל| Noun - masculine singular construct 1) ascent, incline 4608 מַעֲלֶה Jdg. 8:13 יג וַיָּשָׁב גִּדְעוֹן בֶּן־יוֹאָשׁ, מִן־
הַמִּלְחָמָה, מִלְמַעֲלֵה, הֶחָרֶס. 13 And Gideon the son of Joash returned from the battle from the ascent of Heres.

40724 מִלְמַעְלָה 4 Prep-מ, Prep-ל| Adverb | third person feminine singular subst; 1) higher part, upper part ; adv ; 1a) above ; prep ; 1b) on the top of, above, on higher ground than ; with locative ; 1c) upwards, higher, above 4605 מַ֫עַל Gen. 6:16; 7:20; Jos. 3:16; Jer. 31:37 טז צֹהַר תַּעֲשֶׂה לַתֵּבָה, וְאֶל־אַמָּה תְּכַלֶּנָּה מִלְמַעְלָה, וּפֶתַח
הַתֵּבָה, בְּצִדָּהּ תָּשִׂים; תַּחְתִּיִּם שְׁנִיִּם וּשְׁלִשִׁים, תַּעֲשֶׂהָ. 16 A light shalt thou make to the ark, and to a cubit shalt thou finish it upward; and the door of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou make it.

40725 מַלְעִבִים 1 Verb - Hiphil Participle - masculine plural 1) to joke, jest ; 1a) (Hiphil) to make jokes 3931 לָעַב 2 Chr. 36:16 טז
וַיִּהְיוּ מַלְעִבִים, בְּמַלְאֲכֵי הָאֱלֹהִים, וּבוֹזִים דְּבָרָיו, וּמִתַּעְתְּעִים בִּנְבִאָיו: עַד עֲלוֹת חֲמַת־יְהוָה, בְּעַמּוֹ--
עַד־לְאֵין מַרְפֵּא. 16 but they mocked the messengers of God, and despised His words, and scoffed at His prophets, until the wrath of the LORD arose against His people, till there was no remedy.

40726 מִלְּעֻמַּת 1 Prep-מ, Prep-ל 1) juxtaposition ; 1a) used only as a prep ; 1a1) close by, side by side with, alongside of, parallel with ; 1a2) agreeing with, corresponding to, exactly as, close beside ; 1a3) correspondingly to 5980 עֻמַּת
1 Kings 7:20 כ וְכֹתָרֹת, עַל־שְׁנֵי הָעַמּוּדִים, גַּם־מִמַּעַל מִלְּעֻמַּת הַבֶּטֶן, אֲשֶׁר לְעֵבֶר שבכה
(הַשְּׂבָכָה); וְהָרִמּוֹנִים מָאתַיִם טֻרִים סָבִיב, עַל הַכֹּתֶרֶת הַשֵּׁנִית. 20 And there were capitals above also upon the two pillars, close by the belly which was beside the network; and the pomegranates were two hundred, in rows round about upon each capital.

40727 מַלְּפֵנוּ 1 Verb - Piel Participle - masculine singular construct | first person common singular 1) to learn ; 1a) (Qal) to learn ; 1b) (Piel) to teach
502 אָלַף Job 35:11 יא מַלְּפֵנוּ, מִבַּהֲמוֹת אָרֶץ; וּמֵעוֹף הַשָּׁמַיִם יְחַכְּמֵנוּ.
11 Who teacheth us more than the beasts of the earth, and maketh us wiser than the fowls of heaven?'

40728 מִלִּפְנֵי 38 Prep-מִ, Prep-לְ| Noun - common plural construct 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of 6440 פָּנִים Gen. 4:16; 41:46; 47:10; Exod. 35:20; 36:3; Lev. 9:24; 10:2; 16:12; Num. 17:11, 24; 20:9; Deut. 17:18; 1 Sam. 8:18; 18:12; 21:7; 1 Kings 8:54; 1 Chr. 16:33; 19:18; 2 Chr. 1:13; 19:2; 20:7; 33:12, 23; 34:27; 36:12; Ezr. 10:6; Est. 7:6; 8:15; Psalm 97:5; 114:7; Eccl. 8:13; 10:5; Ezek. 40:19; Jon. 1:3, 10 טז וַיֵּצֵא קַיִן, מִלִּפְנֵי יְהוָה; וַיֵּשֶׁב בְּאֶרֶץ־נוֹד, קִדְמַת־עֵדֶן. 16 And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.

40729 מִלְּפָנָי 5 Prep-מִ, Prep-לְ| Noun - masculine plural construct | first person common singular 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of 6440 פָּנִים Gen. 23:4; 1 Kings 21:29; Isa. 48:19; Jer. 16:17; 33:18 ד גֵּר־ וְתוֹשָׁב אָנֹכִי, עִמָּכֶם; תְּנוּ לִי אֲחֻזַּת־קֶבֶר עִמָּכֶם, וְאֶקְבְּרָה מֵתִי מִלְּפָנָי. 4 'I am a stranger and a sojourner with you: give me a possession of a burying-place with you, that I may bury my dead out of my sight.'

40730 מִלְּפָנַי 7 Prep-מִ, Prep-לְ| Noun - masculine plural construct | first person common singular 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of 6440 פָּנִים Gen. 23:8; Lev. 22:3; 1 Kings 8:25; 2 Chr. 6:16; Isa. 57:16; Jer. 31:36; Ezek. 30:9 ח וַיְדַבֵּר אִתָּם, לֵאמֹר: אִם־יֵשׁ אֶת־נַפְשְׁכֶם, לִקְבֹּר אֶת־מֵתִי מִלְּפָנַי--שְׁמָעוּנִי, וּפִגְעוּ־ לִי בְּעֶפְרוֹן בֶּן־צֹחַר. 8 And he spoke with them, saying: 'If it be your mind that I should bury my dead out of my sight, hear me, and entreat for me to Ephron the son of Zohar,

40731 מִלְּפָנָיו 8 Prep-מִ, Prep-לְ| Noun - common plural construct | third person masculine singular 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of 6440 פָּנִים 2 Kings 5:27; 6:32; 1 Chr. 16:30; Est. 1:19; 4:8; Eccl. 3:14; 8:12; Dan. 11:22 כז וְצָרַעַת נַעֲמָן תִּדְבַּק־בְּךָ, וּבְזַרְעֲךָ לְעוֹלָם; וַיֵּצֵא מִלְּפָנָיו, מְצֹרָע כַּשָּׁלֶג. 27 The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed for ever.' And he went out from his presence a leper as white as snow.

40732 מִלִּפְנֵיכֶם 3 Prep-מ, Prep-ל | Noun - masculine plural construct | second person masculine plural 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of
6440 פָּנִים Deut. 11:23; Jos. 23:5, 13 כג וְהוֹרִישׁ יְהוָה אֶת־כָּל־הַגּוֹיִם הָאֵלֶּה, מִלִּפְנֵיכֶם; וִירִשְׁתֶּם גּוֹיִם, גְּדֹלִים וַעֲצֻמִים מִכֶּם. 23 then will the LORD drive out all these nations from before you, and ye shall dispossess nations greater and mightier than yourselves.

40733 מִלְּפָנֶיךָ 10 Prep-מ, Prep-ל | Noun - common plural construct | second person masculine singular 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of
6440 פָּנִים Exod. 23:28; Deut. 9:4; 28:31; 31:3; 2 Sam. 7:15; 1 Chr. 29:12; Neh. 3:37; Psalms 17:2; 51:13; Jer. 18:23 כח וְשָׁלַחְתִּי אֶת־הַצִּרְעָה, לְפָנֶיךָ; וְגֵרְשָׁה, אֶת־הַחִוִּי אֶת־הַכְּנַעֲנִי וְאֶת־הַחִתִּי--מִלְּפָנֶיךָ. 28 And I will send the hornet before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee.

40734 מִלִּפְנִים 1 Prep-מ, Prep-ל | Adverb 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of 6440 פָּנִים 1 Kings 6:29 כט וְאֵת כָּל־קִירוֹת הַבַּיִת מֵסַב קָלַע, פִּתּוּחֵי מִקְלְעוֹת כְּרוּבִים וְתִמֹרֹת, וּפְטוּרֵי, צִצִּים--מִלִּפְנִים, וְלַחִיצוֹן. 29 And he carved all the walls of the house round about with carved figures of cherubim and palm-trees and open flowers, within and without.

40735 מִלְּפָנֵינוּ 1 Prep-מ, Prep-ל | Noun - common plural construct | first person common plural 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of
6440 פָּנִים Eccl. 1:10 י יֵשׁ דָּבָר שֶׁיֹּאמַר רְאֵה־זֶה, חָדָשׁ הוּא: כְּבָר הָיָה לְעֹלָמִים, אֲשֶׁר הָיָה מִלְּפָנֵנוּ. 10 Is there a thing whereof it is said: 'See, this is new'?--it hath been already, in the ages which were before us.

40736 מַלְקוֹחַ 2 Noun - masculine singular 1) booty, prey ; 2) jaw
4455 מַלְקֹוחַ Num. 31:26; Isaiah 49:24 כו שָׂא, אֵת רֹאשׁ מַלְקוֹחַ הַשְּׁבִי, בָּאָדָם, וּבַבְּהֵמָה--אַתָּה וְאֶלְעָזָר הַכֹּהֵן, וְרָאשֵׁי אֲבוֹת הָעֵדָה. 26 'Take the sum of the prey that was

taken, both of man and of beast, thou, and Eleazar the priest, and the heads of the fathers' houses of the congregation;

40737 מַלְקוֹחָי 1 Noun - masculine dual construct | first person common singular 1) booty, prey ; 2) jaw 4455 מַלְקֹוחַ Psalm 22:15/16
טז יָבֵשׁ כַּחֶרֶשׂ, כֹּחִי, וּלְשׁוֹנִי, מֻדְבָּק מַלְקוֹחָי; וְלַעֲפַר-מָוֶת תִּשְׁפְּתֵנִי. 16 My strength is dried up like a potsherd; and my tongue cleaveth to my throat; and Thou layest me in the dust of death.

40738 מַלְקוֹשׁ 2 Noun - masculine singular 1) latter rain, spring rain ; 1a) the March and April rains which mature the crops of Palestine 4456
מַלְקוֹשׁ Prov. 16:15; Zech. 10:1 טו בְּאוֹר-פְּנֵי-מֶלֶךְ חַיִּים; וּרְצוֹנוֹ, כְּעָב מַלְקוֹשׁ.
15 In the light of the king's countenance is life; and his favour is as a cloud of the latter rain.

40739 מַלְקָחֶיהָ 1 וְאֶת־מַחְתֹּתֶיהָ N-masculine dual construct | third person feminine singular 1) snuffers, tongs ; 1a) tongs (for altar use) ; 1b) snuffers (for lamps in temple or tabernacle) 4457 מֶלְקָחַיִם Num. 4:9
ט וְלָקְחוּ בֶּגֶד תְּכֵלֶת, וְכִסּוּ אֶת-מְנֹרַת הַמָּאוֹר וְאֶת-נֵרֹתֶיהָ, וְאֶת-מַלְקָחֶיהָ, וְאֶת-מַחְתֹּתֶיהָ; וְאֵת כָּל-כְּלֵי שַׁמְנָהּ, אֲשֶׁר יְשָׁרְתוּ-לָהּ בָּהֶם. 9 And they shall take a cloth of blue, and cover the candlestick of the light, and its lamps, and its tongs, and its snuffdishes, and all the oil vessels thereof, wherewith they minister unto it.

40740 מְלַקְּטִים 2 Verb - Piel Participle - masculine plural 1) to pick up, gather, glean, gather up ; 1a) (Qal) ; 1a1) to pick up, gather ; 1a2) to glean ; 1b) (Piel) ; 1b1) to gather, gather up ; 1b2) to collect (money) ; 1b3) to glean ; 1c) (Pual) to be picked up ; 1d) (Hithpael) to collect oneself 3950 לָקַט Jdg. 1:7; Jer. 7:18
ז וַיֹּאמֶר אֲדֹנִי־בֶזֶק, שִׁבְעִים מְלָכִים בְּהֹנוֹת יְדֵיהֶם וְרַגְלֵיהֶם מְקֻצָּצִים הָיוּ מְלַקְּטִים תַּחַת שֻׁלְחָנִי־־כַּאֲשֶׁר עָשִׂיתִי, כֵּן שִׁלַּם־לִי אֱלֹהִים; וַיְבִיאֻהוּ יְרוּשָׁלִַם, וַיָּמָת שָׁם. {פ} 7 And Adoni-bezek said: 'Threescore and ten kings, having their thumbs and their great toes cut off, gathered food under my table; as I have done, so God hath requited me.' And they brought him to Jerusalem, and he died there. {P}

40741 מִלָּשׁוֹן 1 Prep-מ | Noun - common singular 1) tongue ; 1a) tongue (of men) ; 1a1) tongue (literal) ; 1a2) tongue (organ of speech) ; 1b) language ; 1c) tongue (of animals) ; 1d) tongue (of fire) ; 1e) wedge, bay of sea (tongue-shaped)
3956 לָשׁוֹן Psalm 120:2 ב יְהוָה--הַצִּילָה נַפְשִׁי, מִשְּׂפַת-שֶׁקֶר: מִלָּשׁוֹן רְמִיָּה.
2 O LORD, deliver my soul from lying lips, from a deceitful tongue.

40742 מִלְּשׁוֹן 1 Prep-מ | Noun - common singular construct 1) tongue ; 1a) tongue (of men) ; 1a1) tongue (literal) ; 1a2) tongue (organ of speech) ; 1b) language ; 1c) tongue (of animals) ; 1d) tongue (of fire) ; 1e) wedge, bay of sea (tongue-shaped) 3956 לָשׁוֹן Jos. 15:5 ה וּגְבוּל קֵדְמָה יָם הַמֶּלַח, עַד־קְצֵה הַיַּרְדֵּן; וּגְבוּל לִפְאַת צָפוֹנָה, מִלְּשׁוֹן הַיָּם, מִקְצֵה, הַיַּרְדֵּן. 5 And the east border was the Salt Sea, even unto the end of the Jordan. And the border of the north side was from the bay of the sea at the end of the Jordan.

40743 מִלִּשְׁכַּת 1 Prep-מ | Noun - feminine singular construct 1) room, chamber, hall, cell 3957 לִשְׁכָּה Jer. 36:21 כא וַיִּשְׁלַח הַמֶּלֶךְ

אֶת־יְהוּדִי, לָקַחַת אֶת־הַמְּגִלָּה, וַיִּקָּחֶהָ, מִלִּשְׁכַּת אֱלִישָׁמָע הַסֹּפֵר; וַיִּקְרָאֶהָ יְהוּדִי, בְּאָזְנֵי הַמֶּלֶךְ, וּבְאָזְנֵי כָּל־הַשָּׂרִים, הָעֹמְדִים מֵעַל הַמֶּלֶךְ. 21 So the king sent Jehudi to fetch the roll; and he took it out of the chamber of Elishama the scribe. And Jehudi read it in the ears of the king, and in the ears of all the princes that stood beside the king.

40744 מְלָשְׁנִי 1 מְלוֹשְׁנִיkethib; Verb - Poel Participle - masculine singular construct qere 1) to use the tongue, slander ; 1a) (Poel) to slander ; 1b) (Piel) to slander ; 1c) (Hiphil) to accuse 3960 לָשַׁן Psalm 101:5 ה מלושני (מְלָשְׁנִי) בַסֵּתֶר, רֵעֵהוּ־- אוֹתוֹ אַצְמִית:
גְּבַהּ־עֵינַיִם, וּרְחַב לֵבָב־ אֹתוֹ, לֹא אוּכָל. 5 Whoso slandereth his neighbour in secret, him will I destroy; {N}
whoso is haughty of eye and proud of heart, him will I not suffer.

40745 מִלַּת 3 Noun - feminine singular construct 1) word, thing ; 1a) word, utterance, command ; 1b) thing, affair, matter 4406 מִלִּין Dan. 2:10, 23; 3:22 י עֲנוֹ כשדיא (כַשְׂדָּאֵי) קֳדָם־מַלְכָּא, וְאָמְרִין־-לָא־אִיתַי אֱנָשׁ עַל־יַבֶּשְׁתָּא, דִּי מִלַּת מַלְכָּא יוּכַל לְהַחֲוָיָה: כָּל־קֳבֵל, דִּי כָּל־מֶלֶךְ רַב וְשַׁלִּיט, מִלָּה כִדְנָה לָא שְׁאֵל, לְכָל־חַרְטֹּם וְאָשַׁף וְכַשְׂדָּי. 10 The Chaldeans answered before the king, and said: 'There is not a man upon the earth that can declare the king's matter; forasmuch as no great and powerful king hath asked such a thing of any magician, or enchanter, or Chaldean.

40746 מִלְּתָא 11 Noun - feminine determined / Article אָ 1) word, thing ; 1a) word, utterance, command ; 1b) thing, affair, matter 4406 מִלִּין Dan. 2:5, 8, 15, 17; 4:28, 30; 5:15, 26; 6:13, 15; 7:28 ה עָנֵה מַלְכָּא וְאָמַר לכשדיא (לְכַשְׂדָּאֵי), מִלְּתָה מִנִּי אַזְדָּא: הֵן לָא תְהוֹדְעוּנַּנִי, חֶלְמָא וּפִשְׁרֵהּ, הַדָּמִין תִּתְעַבְדוּן, וּבָתֵּיכוֹן נְוָלִי יִתְּשָׂמוּן. 5 The king answered and said to the Chaldeans: 'The thing is certain with me; if ye make not known unto me the dream and the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

40747 מָלֵתִי 1 Verb - Qal Perfect - first person common singular 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390 מָלֵא Job 32:18 יח כִּי, מָלֵתִי מִלִּים; הֱצִיקַתְנִי, רוּחַ בִּטְנִי. 18 For I am full of words; the spirit within me constraineth me.

40748 מִלָּתִי 4 Noun - feminine singular construct | first person common singular 1) word, speech, utterance 4405 מִלִּים Job 13:17; 21:2; 24:25; 29:22 יז שִׁמְעוּ שָׁמוֹעַ, מִלָּתִי; וְאַחֲוָתִי, בְּאָזְנֵיכֶם. 17 Hear diligently my speech, and let my declaration be in your ears.

40749 מַלְתְּעוֹת 1 Noun - feminine plural construct 1) tooth, great tooth ; 1a) teeth, incisors 4459 מַלְתְּעוֹת Psalm 58:7 ז אֱלֹהִים--הֲרָס שִׁנֵּימוֹ בְּפִימוֹ; מַלְתְּעוֹת כְּפִירִים, נְתֹץ יְהוָה. 7 Break their teeth, O God, in their mouth; break out the cheek-teeth of the young lions, O LORD.

40750 מַמְאִיר 1 Verb - Hiphil Participle - masculine singular 1)
(Hiphil) to pain, prick, irritate, be in pain 3992 מָאַר Ezek. 28:24
כד וְלֹא־יִהְיֶה עוֹד לְבֵית יִשְׂרָאֵל, סִלּוֹן מַמְאִיר וְקוֹץ מַכְאִב, מִכֹּל סְבִיבֹתָם, הַשָּׁאטִים אוֹתָם; וְיָדְעוּ, כִּי
אֲנִי אֲדֹנָי יְהוִה. {פ} 24 And there shall be no more a pricking brier unto the house of
Israel, nor a piercing thorn of any that are round about them, that did have them in disdain;
and they shall know that I am the Lord GOD. {P}
40751 מַמְאֶרֶת 3 Verb - Hiphil Participle - feminine singular 1)
(Hiphil) to pain, prick, irritate, be in pain 3992 מָאַר Lev. 13:51f; 14:44
נא וְרָאָה אֶת־הַנֶּגַע בַּיּוֹם הַשְּׁבִיעִי, כִּי־פָשָׂה הַנֶּגַע בַּבֶּגֶד אוֹ־בַשְּׁתִי אוֹ־בָעֵרֶב אוֹ בָעוֹר, לְכֹל אֲשֶׁר־יֵעָשֶׂה
הָעוֹר, לִמְלָאכָה־־צָרַעַת מַמְאֶרֶת הַנֶּגַע, טָמֵא הוּא. 51 And he shall look on the plague on
the seventh day: if the plague be spread in the garment, or in the warp, or in the woof, or in
the skin, whatever service skin is used for, the plague is a malignant leprosy: it is unclean.
40752 מִמֶּגֶד 1 Prep-מ | Noun - masculine singular construct 1)
excellence 4022 מֶ֫גֶד Deut. 33:13 יג וּלְיוֹסֵף אָמַר, מְבֹרֶכֶת יְהוָה אַרְצוֹ,
מִמֶּגֶד שָׁמַיִם מִטָּל, וּמִתְּהוֹם רֹבֶצֶת תָּחַת. 13 And of Joseph he said: Blessed of the LORD be
his land; for the precious things of heaven, for the dew, and for the deep that coucheth
beneath,
40753 מִמְּגִדּוֹ 1 Prep-מ | Noun proper - feminine singular Megiddo
or Megiddon = |place of crowds|; 1) ancient city of Canaan assigned to Manasseh and located
on the southern rim of the plain of Esdraelon 6 miles (10 km) from Mount Carmel and 11
miles (18 km) from Nazareth 4023 מְגִדּוֹן 2 Kings 23:30 ל וַיַּרְכִּבֻהוּ
עֲבָדָיו מֵת, מִמְּגִדּוֹ, וַיְבִאֻהוּ יְרוּשָׁלִַם, וַיִּקְבְּרֻהוּ בִּקְבֻרָתוֹ; וַיִּקַּח עַם־הָאָרֶץ, אֶת־יְהוֹאָחָז בֶּן־יֹאשִׁיָּהוּ,
וַיִּמְשְׁחוּ אֹתוֹ וַיַּמְלִיכוּ אֹתוֹ, תַּחַת אָבִיו. {פ} 30 And his servants carried him in a chariot
dead from Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre. And
the people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king
in his father's stead. {P}
40754 מִמִּגְדַּל 3 Prep-מ | Noun - masculine singular construct 1)
tower ; 1a) tower; 1b) elevated stage, pulpit ; 1c) raised bed 4026 מִגְדָּל 2
Kings 17:9; 18:8; Jer. 31:38 ט וַיְחַפְּאוּ בְנֵי־יִשְׂרָאֵל, דְּבָרִים אֲשֶׁר לֹא־כֵן, עַל־יְהוָה, אֱלֹהֵיהֶם;
וַיִּבְנוּ לָהֶם בָּמוֹת בְּכָל־עָרֵיהֶם, מִמִּגְדַּל נוֹצְרִים עַד־עִיר מִבְצָר. 9 and the children of Israel
did impute things that were not right unto the LORD their God, and they built them high
places in all their cities, from the tower of the watchmen to the fortified city;
40755 מִמִּגְדֹּל 2 Prep-מ | Noun proper - feminine singular Migdol =
|tower| ; n pr m ; 1) a fortified city on the Egyptian border ; n m ; 2) tower 4024
מִגְדּוֹל Ezek. 29:10; 30:6 י לָכֵן הִנְנִי אֵלֶיךָ, וְאֶל־יְאֹרֶיךָ; וְנָתַתִּי אֶת־אֶרֶץ מִצְרַיִם,
לְחָרְבוֹת חֹרֶב שְׁמָמָה, מִמִּגְדֹּל סְוֵנֵה, וְעַד־גְּבוּל כּוּשׁ. 10 Therefore, behold, I am against thee,
and against thy rivers, and I will make the land of Egypt utterly waste and desolate, from
Migdol to Syene even unto the border of Ethiopia.
40756 מִמָּגוֹר 1 Prep-מ | Noun - masculine singular 1) fear, terror
4032 מָגוֹר Isa. 31:9 ט וְסַלְעוֹ מִמָּגוֹר יַעֲבוֹר, וְחַתּוּ מִנֵּס שָׂרָיו: נְאֻם־יְהוָה, אֲשֶׁר־
אוּר לוֹ בְּצִיּוֹן, וְתַנּוּר לוֹ, בִּירוּשָׁלִָם. {פ} 9 And his rock shall pass away by reason of

terror, and his princes shall be dismayed at the ensign, saith the LORD, whose fire is in Zion, and His furnace in Jerusalem. {P}

40757 מַמְּגֻרוֹת 1 Noun - feminine plural 1) granary, storehouse
4460 מַמְּגֻרוֹת Joel 1:17 יז עָבְשׁוּ פְרֻדוֹת, תַּחַת מֶגְרְפֹתֵיהֶם--נָשַׁמּוּ אֹצָרוֹת,
נֶהֶרְסוּ מַמְּגֻרוֹת: כִּי הֹבִישׁ, דָּגָן. 17 The grains shrivel under their hoes; the garners are laid desolate, the barns are broken down; for the corn is withered.

40758 מִמִּדְבָּר 3 Prep-מ | Noun - masculine singular 1) wilderness ; 1a) pasture ; 1b) uninhabited land, wilderness; 1c) large tracts of wilderness (around cities) ; 1d) wilderness (fig.) ; 2) mouth ; 2a) mouth (as organ of speech) 4057 מִדְבָּר
Isa. 21:1; Ezek. 23:42; Hos. 13:15 א מַשָּׂא, מִדְבַּר־יָם: כְּסוּפוֹת בַּנֶּגֶב, לַחֲלֹף, מִמִּדְבָּר בָּא,
מֵאֶרֶץ נוֹרָאָה. 1 The burden of the wilderness of the sea. As whirlwinds in the South sweeping on, it cometh from the wilderness, from a dreadful land.

40759 מִמִּדְבַּר־ 10 מִמִּדְבַּר־סִין Prep-מ | Noun - masculine singular construct 1) wilderness ; 1a) pasture ; 1b) uninhabited land, wilderness; 1c) large tracts of wilderness (around cities) ; 1d) wilderness (fig.) ; 2) mouth ; 2a) mouth (as organ of speech) 4057 מִדְבָּר Exod. 17:1; Num. 10:12; 13:3, 21; 33:12, 16; 34:3;
Deut. 2:26; Psalms 75:7; Ezek. 6:14 א וַיִּסְעוּ כָּל־עֲדַת בְּנֵי־יִשְׂרָאֵל מִמִּדְבַּר־סִין, לְמַסְעֵיהֶם--
עַל־פִּי יְהוָה; וַיַּחֲנוּ, בִּרְפִידִים, וְאֵין מַיִם, לִשְׁתֹּת הָעָם. 1 And all the congregation of the children of Israel journeyed from the wilderness of Sin, by their stages, according to the commandment of the LORD, and encamped in Rephidim; and there was no water for the people to drink.

40760 מְמַדֶּיהָ 1 Noun - masculine plural construct | third person feminine singular 1) measurement 4461 מְמַדֵּי Job 38:5 ה מִי-שָׂם
מְמַדֶּיהָ, כִּי תֵדָע; אוֹ מִי-נָטָה עָלֶיהָ קָּו. 5 Who determined the measures thereof, if thou knowest? Or who stretched the line upon it?

40761 מַמַּדִּים 1 מַחֲמַדִּיםsong of songs 5:16מַחְמָד common noun masculine plural מָדִין / מַרְבַדִּים? / מַמְּרִים / Verb - Hiphil Participle - masculine plural absolute | particle article | particle preposition מד, מדד, ממד, 1)measurement 4461
מֵמַד / מַרְבָד Deut. 9:7, 24; 31:27 / Neh. 8:10; Cant. 5:16; cf. Prov. 7:16; 31:22 covering H4765; cf Rashi commentary onf Deut. 9:24 cf. 40690 ז זְכֹר, אַל־תִּשְׁכַּח, אֵת אֲשֶׁר־הִקְצַפְתָּ
אֶת־יְהוָה אֱלֹהֶיךָ, בַּמִּדְבָּר: לְמִן־הַיּוֹם אֲשֶׁר־יָצָאתָ מֵאֶרֶץ מִצְרַיִם, עַד־בֹּאֲכֶם עַד־הַמָּקוֹם הַזֶּה, מַמְרִים
הֱיִיתֶם, עִם־יְהוָה. 7 Remember, forget thou not, how thou didst make the LORD thy God wroth in the wilderness; from the day that thou didst go forth out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD.

40762 מִמִּדְיָן 1 Prep-מ | Noun proper - masculine singular Midian or Midianite = |strife| ; n pr m ; 1) son of Abraham by Keturah and progenitor of the tribe of Midianites or Arabians ; 2) the tribe descended from Midian ; n pr loc ; 3) the territory of the tribe descended from Midian; located principally in the desert north of the Arabian peninsula; land to which Moses went when he fled from Pharaoh 4080 מִדְיָן 1 Kings
11:18 יח וַיָּקֻמוּ, מִמִּדְיָן, וַיָּבֹאוּ, פָּארָן; וַיִּקְחוּ אֲנָשִׁים עִמָּם מִפָּארָן, וַיָּבֹאוּ מִצְרַיִם אֶל־פַּרְעֹה
מֶלֶךְ־מִצְרַיִם, וַיִּתֶּן־לוֹ בַיִת וְלֶחֶם אָמַר לוֹ, וְאֶרֶץ נָתַן לוֹ. 18 And they arose out of Midian,

and came to Paran; and they took men with them out of Paran, and they came to Egypt, unto Pharaoh king of Egypt, who gave him a house, and appointed him victuals, and gave him land.

40763 מִמְּדִינוֹת 1 Prep-מ | Noun - feminine plural 1) province, district ; 1a) district ; 1b) province 4082 מְדִינָה Ezek. 19:8 ח וַיִּתְּנוּ
עָלָיו גּוֹיִם סָבִיב, מִמְּדִינוֹת; וַיִּפְרְשׂוּ עָלָיו רִשְׁתָּם, בְּשַׁחְתָּם נִתְפָּשׂ. 8 Then the nations cried out against him on every side from the provinces; and they spread their net over him, he was taken in their pit.

40764 מְמַהֵר 1 Verb - Piel Participle - masculine singular 1)(Qal) to hasten ; 1a) (Niphal) to be hurried, be anxious ; 1a) hasty, precipitate, impetuous ; 1b) (Piel) ; 1b1) to hasten, make haste ; 1b2) hasten (used as adverb with another verb) ; 1b3) to hasten, prepare quickly, do quickly, bring quickly 4116 מָהַר Mal. 3:5
ה וְקָרַבְתִּי אֲלֵיכֶם, לַמִּשְׁפָּט, וְהָיִיתִי עֵד מְמַהֵר בַּמְכַשְּׁפִים וּבַמְנָאֲפִים, וּבַנִּשְׁבָּעִים לַשָּׁקֶר; וּבְעֹשְׁקֵי שְׂכַר־
שָׂכִיר אַלְמָנָה וְיָתוֹם וּמַטֵּי־גֵר, וְלֹא יְרֵאוּנִי--אָמַר, יְהוָה צְבָאוֹת. 5 And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers; and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not Me, saith the LORD of hosts.

40765 מְמַהֲרוֹת 1 Verb - Piel Participle - feminine plural 1)(Qal) to hasten ; 1a) (Niphal) to be hurried, be anxious ; 1a) hasty, precipitate, impetuous ; 1b) (Piel) ; 1b1) to hasten, make haste ; 1b2) hasten (used as adverb with another verb) ; 1b3) to hasten, prepare quickly, do quickly, bring quickly 4116 מָהַר Prov. 6:18
יח לֵב--חֹרֵשׁ, מַחְשְׁבוֹת אָוֶן; רַגְלַיִם מְמַהֲרוֹת, לָרוּץ לָרָעָה. 18 A heart that deviseth wicked thoughts, feet that are swift in running to evil;

40766 מְמוּכָן 3 Noun proper - masculine singular Memucan = |dignified|; 1)one of the 7 princes of Persia in the reign of Ahasuerus 4462
מְמוּכָן Est. 1:14, 16, 21 יד וְהַקָּרֹב אֵלָיו, כַּרְשְׁנָא שֵׁתָר אַדְמָתָא תַרְשִׁישׁ, מֶרֶס מַרְסְנָא,
מְמוּכָן--שִׁבְעַת שָׂרֵי פָּרַס וּמָדַי, רֹאֵי פְּנֵי הַמֶּלֶךְ, הַיֹּשְׁבִים רִאשֹׁנָה, בַּמַּלְכוּת. 14 and the next unto him was Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, and Memucan, the seven princes of Persia and Media, who saw the king's face, and sat the first in the kingdom:

40767 מִמּוּל 8 Prep-מ n m ; 1) front ; 1a) front ; 1b) in the opposite direction ; prep ; 2) in front of ; 2a) in front of ; 2b) (with prefix) ; 2b1) towards the front of, to the front of, on the front of ; 2b2) from the front of, off the front of, close in front of, on the forefront of 4136 מוּאל Exod. 28:27; 39:20; Lev. 5:8; 2 Sam. 5:23; 1 Kings 7:39; 1 Chr. 14:14; 2 Chr. 4:10; Mic. 2:8 כז וְעָשִׂיתָ, שְׁתֵּי טַבְּעוֹת זָהָב, וְנָתַתָּה
אֹתָם עַל־שְׁתֵּי כִתְפוֹת הָאֵפוֹד מִלְּמַטָּה מִמּוּל פָּנָיו, לְעֻמַּת מַחְבַּרְתּוֹ--מִמַּעַל, לְחֵשֶׁב הָאֵפוֹד.
27 And thou shalt make two rings of gold, and shalt put them on the two shoulder-pieces of the ephod underneath, in the forepart thereof, close by the coupling thereof, above the skilfully woven band of the ephod.

40768 מִמּוּם 1 Prep-מ | Noun - masculine singular 1) blemish, spot, defect ; 1a) of physical defect ; 1b) of moral stain 3971 מְאוּם Job 11:15

טו כִּי־אָז, תִּשָּׂא פָנֶיךָ מִמּוּם; וְהָיִיתָ מֻצָק, וְלֹא תִירָא. 15 Surely then shalt thou lift up thy
face without spot; yea, thou shalt be stedfast, and shalt not fear;
40769 מִמָּוֶת 10 Prep-מ | Noun - masculine singular 1) death, dying,
Death (personified), realm of the dead ; 1a) death ; 1b) death by violence (as a penalty); 1c)
state of death, place of death 4194 מָוֶת Jos. 2:13; Job 5:20; Psalms 33:19;
56:14; 78:50; 116:8; Prov. 10:2; 11:4; Eccl. 7:26; Hos. 13:14 ג וְהַחֲיִתֶם אֶת־אָבִי וְאֶת־אִמִּי,
וְאֶת־אַחַי וְאֶת־אחותי (אַחְיוֹתַי), וְאֵת, כָּל־אֲשֶׁר לָהֶם; וְהִצַּלְתֶּם אֶת־נַפְשֹׁתֵינוּ, מִמָּוֶת. 13 and
save alive my father, and my mother, and my brethren, and my sisters, and all that they have,
and deliver our lives from death.'
40770 מִמּוֹעֵד 1 Prep-מ | Noun - masculine singular 1) appointed
place, appointed time, meeting ; 1a) appointed time ; 1a1) appointed time (general) ; 1a2)
sacred season, set feast, appointed season ; 1b) appointed meeting ; 1c) appointed place ; 1d)
appointed sign or signal ; 1e) tent of meeting 4150 מוֹעֵד Zeph. 3:18
יח נוּגֵי מִמּוֹעֵד אָסַפְתִּי, מִמֵּךְ הָיוּ־־מַשְׂאֵת עָלֶיהָ, חֶרְפָּה. 18 I will gather them that are far
from the appointed season, who are of thee, that hast borne the burden of reproach.
40771 מִמּוֹצָא 1 Prep-מ | Noun - masculine singular 1) act or place
of going out or forth, issue, export, source, spring ; 1a) a going forth ; 1a1) rising (sun), going
forth of a command ; 1a2) goings forth, those going forth ; 1a3) way out, exit ; 1b) that which
goes forth ; 1b1) utterance ; 1b2) export ; 1c) place of going forth ; 1c1) source or spring (of
water) ; 1c2) place of departure ; 1c3) east (of sun) ; 1c4) mine (of silver) 4161
מוֹצָא Psalm 75:7 ז כִּי לֹא מִמּוֹצָא, וּמִמַּעֲרָב; וְלֹא, מִמִּדְבַּר הָרִים. 7 For
neither from the east, nor from the west, nor yet from the wilderness, cometh lifting up.
40772 מִמּוֹשְׁבֹתֵיכֶם 1 Prep-מ | Noun - masculine plural construct | second
person masculine plural 1) seat, assembly, dwelling-place, dwelling, dwellers ; 1a) seat,
sitting, those sitting, sitting company or assembly ; 1b) dwelling place, dwelling ; 1c) situation,
location ; 1d) time of dwelling ; 1e) those dwelling, dweller 4186 מוֹשָׁב
Lev. 23:17 יז מִמּוֹשְׁבֹתֵיכֶם תָּבִיאּוּ לֶחֶם תְּנוּפָה, שְׁתַּיִם שְׁנֵי עֶשְׂרֹנִים--סֹלֶת תִּהְיֶינָה, חָמֵץ
תֵּאָפֶינָה: בִּכּוּרִים, לַיהוָה. 17 Ye shall bring out of your dwellings two wave-loaves of two
tenth parts of an ephah; they shall be of fine flour, they shall be baked with leaven, for first-
fruits unto the LORD.
40773 מְמוֹתֵי 2 Noun - masculine plural construct 1) death
4463 מְמוֹתֵי Jer. 16:4; Ezek. 28:8 ד מְמוֹתֵי תַחֲלֻאִים יָמֻתוּ, לֹא יִסָּפְדוּ וְלֹא
יִקָּבֵרוּ־־לְדֹמֶן עַל־פְּנֵי הָאֲדָמָה, יִהְיוּ; וּבַחֶרֶב וּבָרָעָב, יִכְלוּ, וְהָיְתָה נִבְלָתָם לְמַאֲכָל, לְעוֹף הַשָּׁמַיִם
וּלְבֶהֱמַת הָאָרֶץ. {ס} 4 They shall die of grievous deaths; they shall not be lamented,
neither shall they be buried, they shall be as dung upon the face of the ground; and they shall
be consumed by the sword, and by famine; and their carcasses shall be meat for the fowls of
heaven, and for the beasts of the earth. {S}
40774 מְמוֹתֵת 1 Verb - Piel Participle - masculine singular 1) to die,
kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ;
1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral
conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d)

(Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191
מות 1 Sam. 14:13 יג וַיַּעַל יוֹנָתָן, עַל-יָדָיו וְעַל-רַגְלָיו, וְנֹשֵׂא כֵלָיו, אַחֲרָיו; וַיִּפְּלוּ לִפְנֵי
יוֹנָתָן, וְנֹשֵׂא כֵלָיו מְמוֹתֵת אַחֲרָיו. 13 And Jonathan climbed up upon his hands and upon
his feet, and his armour-bearer after him; and they fell before Jonathan; and his armour-bearer
slew them after him.

40775 מַמְזֵר 2 Noun - masculine singular 1) bastard, child of incest,
illegitimate child ; 1a) bastard ; 1b) mixed population (fig.) ; 1c) born of a Jewish father and
a heathen mother or visa versa 4464 מַמְזֵר Deut. 23:3; Zech. 9:6 ג
{ס} לֹא-יָבֹא מַמְזֵר, בִּקְהַל יְהוָה: גַּם דּוֹר עֲשִׂירִי, לֹא-יָבֹא לוֹ בִּקְהַל יְהוָה. 3 A bastard shall
not enter into the assembly of the LORD; even to the tenth generation shall none of his enter
into the assembly of the LORD. {S}

40776 מִמִּזְרָח 7 Prep-מ | Noun - masculine singular 1) place of
sunrise, east ; 1a) sunrise, east (with 'sun') ; 1b) the east (without 'sun') ; 1b1) to or toward
the place of sunrise ; 1b2) to the east, eastward 4217 מִזְרָח Jos. 11:3;
17:10; Psalms 107:3; Isa. 41:2; 43:5; 46:11; Dan. 11:44 ג הַכְּנַעֲנִי מִמִּזְרָח וּמִיָּם, וְהָאֱמֹרִי
וְהַחִתִּי וְהַפְּרִזִּי וְהַיְבוּסִי בָּהָר; וְהַחִוִּי תַּחַת חֶרְמוֹן, בְּאֶרֶץ הַמִּצְפָּה. 3 to the Canaanite on the
east and on the west, and the Amorite, and the Hittite, and the Perizzite, and the Jebusite in
the hill-country, and the Hivite under Hermon in the land of Mizpah.

40777 מִמִּזְרַח 9 Prep-מ | Noun - masculine singular construct 1)
place of sunrise, east ; 1a) sunrise, east (with 'sun') ; 1b) the east (without 'sun') ; 1b1) to or
toward the place of sunrise ; 1b2) to the east, eastward 4217 מִזְרָח Num.
21:11; Jos. 16:6; Jdg. 11:18; 20:43; Psalms 50:1; 113:3; Isa. 41:25; 45:6; Mal. 1:11
יא וַיִּסְעוּ, מֵאֹבֹת; וַיַּחֲנוּ בְּעִיֵּי הָעֲבָרִים, בַּמִּדְבָּר אֲשֶׁר עַל-פְּנֵי מוֹאָב, מִמִּזְרַח, הַשָּׁמֶשׁ. 11 And
they journeyed from Oboth, and pitched at Ije-abarim, in the wilderness which is in front of
Moab, toward the sun-rising.

40778 מְמֻחָיִם 1 Verb - Pual Participle - masculine plural 1) to wipe,
wipe out ; 1a) (Qal); 1a1) to wipe ; 1a2) to blot out, obliterate ; 1a3) to blot out,
exterminate ; 1b) (Niphal) ; 1b1) to be wiped out ; 1b2) to be blotted out ; 1b3) to be
exterminated ; 1c) (Hiphil) to blot out (from memory) ; 2) (Qal) to strike ; 3) (Pual) full of
marrow (participle) 4229 מָחָה Isa. 25:6 ו וְעָשָׂה יְהוָה צְבָאוֹת לְכָל-
הָעַמִּים, בָּהָר הַזֶּה, מִשְׁתֵּה שְׁמָנִים, מִשְׁתֵּה שְׁמָרִים: שְׁמָנִים, מְמֻחָיִם, שְׁמָרִים, מְזֻקָּקִים. 6 And in
this mountain will the LORD of hosts make unto all peoples a feast of fat things, a feast of
wines on the lees, of fat things full of marrow, of wines on the lees well refined.

40779 מִמַּחֲלִיק 1 Prep-מ | Verb - Hiphil Participle - masculine singular
1) to divide, share, plunder, allot, apportion, assign ; 1a) (Qal) ; 1a1) to divide, apportion ;
1a2) to assign, distribute ; 1a3) to assign, impart ; 1a4) to share ; 1a5) to divide up, plunder ;
1b) (Niphal) ; 1b1) to divide oneself ; 1b2) to be divided ; 1b3) to assign, distribute ; 1c)
(Piel) ; 1c1) to divide, apportion ; 1c2) to assign, distribute ; 1c3) to scatter ; 1d) (Pual) to
be divided ; 1e) (Hiphil) to receive a portion or part ; 1f) (Hithpael) to divide among
themselves ; 2) to be smooth, slippery, deceitful ; 2a) (Qal) to be smooth, slippery ; 2b)
(Hiphil) ; 2b1) to be smooth ; 2b2) to flatter 2505 חָלַק Prov. 28:23

כג מוֹכִיחַ אָדָם אַחֲרַי, חֵן יִמְצָא-- מִמַּחֲלִיק לָשׁוֹן. 23 He that rebuketh a man shall in the
end find more favour than he that flattereth with the tongue.

40780 מִמַּחֲנֵה 2 Prep-מ | Noun - common singular construct 1)
encampment, camp ; 1a) camp, place of encampment ; 1b) camp of armed host, army camp ;
1c) those who encamp, company, body of people 4264 מַחֲנֶה 1 Sam. 13:17;
2 Sam. 1:3 יז וַיֵּצֵא הַמַּשְׁחִית מִמַּחֲנֵה פְלִשְׁתִּים, שְׁלֹשָׁה רָאשִׁים: הָרֹאשׁ אֶחָד יִפְנֶה אֶל־דֶּרֶךְ
עָפְרָה, אֶל־אֶרֶץ שׁוּעָל. 17 And the spoilers came out of the camp of the Philistines in
three companies: one company turned unto the way that leadeth to Ophrah, unto the land of
Shual;

40781 מִמַּחֲנוֹת 1 Prep-מ | Noun - common plural construct 1)
encampment, camp ; 1a) camp, place of encampment ; 1b) camp of armed host, army camp ;
1c) those who encamp, company, body of people 4264 מַחֲנֶה 1 Sam. 17:4
ד וַיֵּצֵא אִישׁ־הַבֵּנַיִם מִמַּחֲנוֹת פְּלִשְׁתִּים, גָּלְיָת שְׁמוֹ מִגַּת: גָּבְהוֹ, שֵׁשׁ אַמּוֹת וָזָרֶת. 4 And there
went out a champion from the camp of the Philistines, named Goliath, of Gath, whose height
was six cubits and a span.

40782 מִמַּחֲנַיִם 2 Prep-מ | Noun proper - feminine singular
Mahanaim = |two camps|; 1) a place east of the Jordan, named from Jacob's encounter with
angels ; 2) a Levitical city in Gad 4266 מַחֲנָ֫יִם Jos. 13:30; 2 Sam. 2:12
ל וַיְהִי גְּבוּלָם, מִמַּחֲנַיִם כָּל־הַבָּשָׁן כָּל־מַמְלְכוּת עוֹג מֶלֶךְ־הַבָּשָׁן וְכָל־חַוֺּת יָאִיר אֲשֶׁר בַּבָּשָׁן--שִׁשִּׁים
עִיר. 30 And their border was from Mahanaim, all Bashan, all the kingdom of Og king of
Bashan, and all the villages of Jair, which are in Bashan, threescore cities;

40783 מִמַּחֲצִית 2 Prep-מ | Noun - feminine singular construct 1)
half, middle ; 1a) half ; 1b) middle, midday, noon 4276 מַחֲצִית Exod.
30:15; 1 Chr. 6:46 טו הֶעָשִׁיר לֹא־יַרְבֶּה, וְהַדַּל לֹא יַמְעִיט, מִמַּחֲצִית, הַשָּׁקֶל--לָתֵת אֶת־תְּרוּמַת
יְהוָה, לְכַפֵּר עַל־נַפְשֹׁתֵיכֶם. 15 The rich shall not give more, and the poor shall not give
less, than the half shekel, when they give the offering of the LORD, to make atonement for
your souls.

40784 מִמַּחֲצִיתָם 1 Prep-מ | Noun - feminine singular construct | third
person masculine plural 1) half, middle ; 1a) half ; 1b) middle, midday, noon
4276 מַחֲצִית Num. 31:29 כט מִמַּחֲצִיתָם, תִּקָּחוּ; וְנָתַתָּה לְאֶלְעָזָר הַכֹּהֵן, תְּרוּמַת
יְהוָה. 29 take it of their half, and give it unto Eleazar the priest, as a portion set apart
for the LORD.

40785 מִמַּחֲצִת 1 Prep-מ | Noun - feminine singular construct 1)
half, middle ; 1a) half ; 1b) middle, midday, noon 4276 מַחֲצִית Num.
31:47 מז וַיִּקַּח מֹשֶׁה מִמַּחֲצִת בְּנֵי-יִשְׂרָאֵל, אֶת-הָאָחֻז אֶחָד מִן-הַחֲמִשִּׁים--מִן-הָאָדָם, וּמִן-הַבְּהֵמָה;
וַיִּתֵּן אֹתָם לַלְוִיִּם, שֹׁמְרֵי מִשְׁמֶרֶת מִשְׁכַּן יְהוָה, כַּאֲשֶׁר צִוָּה יְהוָה, אֶת-מֹשֶׁה. 47 even of the
children of Israel's half, Moses took one drawn out of every fifty, both of man and of beast, and
gave them unto the Levites, that kept the charge of the tabernacle of the LORD; as the LORD
commanded Moses.

40786 מִמָּחֳרָת 19 Prep-מ | Noun - feminine singular 1) the morrow,
the day after 4283 מָחֳרָת Gen. 19:34; Exod. 9:6; 18:13; 32:6, 30; Num.

17:6, 23; Jos. 5:12; Jdg. 6:38; 9:42; 21:4; 1 Sam. 5:3f; 11:11; 18:10; 31:8; 2 Kings 8:15; 1 Chr. 10:8; Jer. 20:3 לד וַיְהִי, מִמָּחֳרָת, וַתֹּאמֶר הַבְּכִירָה אֶל־־הַצְּעִירָה, הֵן־־שָׁכַבְתִּי אֶמֶשׁ אֶת־־אָבִי; נַשְׁקֶנּוּ יַיִן גַּם־־הַלַּיְלָה, וּבֹאִי שִׁכְבִי עִמּוֹ, וּנְחַיֶּה מֵאָבִינוּ, זָרַע. 34 And it came to pass on the morrow, that the first-born said unto the younger: 'Behold, I lay yesternight with my father. Let us make him drink wine this night also; and go thou in, and lie with him, that we may preserve seed of our father.'

40787 מִמָּחֳרַת 6 Prep-מ | Noun - feminine singular construct 1) the morrow, the day after 4283 מָחֳרָת Lev. 23:11, 15f; Num. 33:3; Jos. 5:11; 1 Sam. 20:27 יא וְהֵנִיף אֶת-הָעֹמֶר לִפְנֵי יְהוָה, לִרְצֹנְכֶם; מִמָּחֳרַת, הַשַּׁבָּת, יְנִיפֶנּוּ, הַכֹּהֵן.
11 And he shall wave the sheaf before the LORD, to be accepted for you; on the morrow after the sabbath the priest shall wave it.

40788 מִמַּחְשְׁבֹתֵיכֶם 1 Prep-מ | Noun - feminine plural construct | second person masculine plural 1) thought, device ; 1a) thought ; 1b) device, plan, purpose ; 1c) invention 4284 מַחֲשָׁבָה Isa. 55:9 ט כִּי־גָבְהוּ שָׁמַיִם, מֵאָרֶץ־־כֵּן גָּבְהוּ דְרָכַי מִדַּרְכֵיכֶם, וּמַחְשְׁבֹתַי מִמַּחְשְׁבֹתֵיכֶם. 9 For as the heavens are higher than the earth, so are My ways higher than your ways, and My thoughts than your thoughts.

40789 מִמַּטֵּה 3 Prep-מ | Noun - masculine singular 1) staff, branch, tribe ; 1a) staff, rod, shaft ; 1b) branch (of vine) ; 1c) tribe ; 1c1) company led by chief with staff (originally) 4294 מַטֶּה Num. 34:18; 36:7, 9 יח וְנָשִׂיא אֶחָד נָשִׂיא אֶחָד, מִמַּטֶּה--תִּקְחוּ, לִנְחֹל אֶת-הָאָרֶץ. 18 And ye shall take one prince of every tribe, to take possession of the land.

40790 מִמַּטֵּה 15 qere וְאֶת־גּוֹלָן; kethib וְאֶת־גָּלוֹן Prep-מ | Noun - masculine singular construct 1) staff, branch, tribe ; 1a) staff, rod, shaft ; 1b) branch (of vine) ; 1c) tribe ; 1c1) company led by chief with staff (originally) 4294 מַטֶּה Jos. 20:8; 21:4, 7, 9, 20; 1 Kings 7:14; 1 Chr. 6:47f, 50f, 62f; Ezek. 19:14 ח וּמֵעֵבֶר לְיַרְדֵּן יְרִיחוֹ, מִזְרָחָה, נָתְנוּ אֶת־בֶּצֶר בַּמִּדְבָּר בַּמִּישֹׁר, מִמַּטֵּה רְאוּבֵן; וְאֶת־רָאמֹת בַּגִּלְעָד מִמַּטֵּה־גָד, וְאֶת־גלון (גּוֹלָן) בַּבָּשָׁן מִמַּטֵּה מְנַשֶּׁה. 8 And beyond the Jordan at Jericho eastward, they assigned Bezer in the wilderness in the table-land out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh.

40791 מִמַּטּוֹת 1 Prep-מ | Noun - masculine plural construct 1) staff, branch, tribe ; 1a) staff, rod, shaft ; 1b) branch (of vine) ; 1c) tribe ; 1c1) company led by chief with staff (originally) 4294 מַטֶּה Num. 36:8 ח וְכָל-בַּת יֹרֶשֶׁת נַחֲלָה, מִמַּטּוֹת בְּנֵי יִשְׂרָאֵל--לְאֶחָד מִמִּשְׁפַּחַת מַטֵּה אָבִיהָ, תִּהְיֶה לְאִשָּׁה: לְמַעַן, יִירְשׁוּ בְּנֵי יִשְׂרָאֵל, אִישׁ, נַחֲלַת אֲבֹתָיו. 8 And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may possess every man the inheritance of his fathers.

40792 מַמְטִיר 3 Verb - Hiphil Participle - masculine singular 1) to rain ; 1a) (Niphal) to be rained on or upon ; 1b) (Hiphil) ; 1b1) to rain, send rain ; 1b2) to rain hail, send hail 4305 מָטַר Gen. 7:4; Exod. 9:18; 16:4 ד כִּי לְיָמִים עוֹד שִׁבְעָה, אָנֹכִי מַמְטִיר עַל־הָאָרֶץ, אַרְבָּעִים יוֹם, וְאַרְבָּעִים לָיְלָה; וּמָחִיתִי, אֶת־כָּל־הַיְקוּם אֲשֶׁר

עָשִׂיתִי, מֵעַל, פְּנֵי הָאֲדָמָה. 4 For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I blot out from off the face of the earth.'

40793 מִמַּטְמוֹנִים 1 Prep-מ | Noun - masculine plural 1) hidden treasure, treasure 4301 מַטְמוֹן Job 3:21 כא הַמְחַכִּים לַמָּוֶת וְאֵינֶנּוּ; וַיַּחְפְּרֻהוּ, מִמַּטְמוֹנִים. 21 Who long for death, but it cometh not; and dig for it more than for hid treasures;

40794 מִמָּטָר 1 Prep-מ | Noun - masculine singular 1) rain 4306 מָטָר 2 Sam. 23:4 ד וּכְאוֹר בֹּקֶר, יִזְרַח־שָׁמֶשׁ; בֹּקֶר לֹא עָבוֹת, מִנֹּגַהּ מִמָּטָר דֶּשֶׁא מֵאָרֶץ. 4 And as the light of the morning, when the sun riseth, a morning without clouds; when through clear shining after rain, the tender grass springeth out of the earth.'

40795 מִמִּי 3 Prep-מ | Interrogative 1) who?, whose?, whom?, would that, whoever, whosoever 4310 מִי Psalm 27:1; Ezekiel 32:19 א לְדָוִד: יְהוָה, אוֹרִי וְיִשְׁעִי--מִמִּי אִירָא; יְהוָה מָעוֹז-חַיַּי, מִמִּי אֶפְחָד. 1 [A Psalm] of David. The LORD is my light and my salvation; whom shall I fear? {N} The LORD is the stronghold of my life; of whom shall I be afraid?

40796 מִמֵּי 2 Prep-מ | Noun - masculine plural construct 1) water, waters ; 1a) water ; 1b) water of the feet, urine ; 1c) of danger, violence, transitory things, refreshment (fig.) 4325 מַ֫יִם Gen. 9:11; Num. 5:19 יא וַהֲקִמֹתִי אֶת־בְּרִיתִי אִתְּכֶם, וְלֹא־יִכָּרֵת כָּל־בָּשָׂר עוֹד מִמֵּי הַמַּבּוּל; וְלֹא־יִהְיֶה עוֹד מַבּוּל, לְשַׁחֵת הָאָרֶץ. 11 And I will establish My covenant with you; neither shall all flesh be cut off any more by the waters of the flood; neither shall there any more be a flood to destroy the earth.'

40797 מִמַּיִם 5 Prep-מ | Noun - masculine plural 1) water, waters ; 1a) water ; 1b) water of the feet, urine ; 1c) of danger, violence, transitory things, refreshment (fig.) 4325 מַ֫יִם 2 Sam. 22:17; Psalms 18:17; 144:7; Ezek. 19:10; 31:5 יז יִשְׁלַח מִמָּרוֹם, יִקָּחֵנִי; {ס} יַמְשֵׁנִי, מִמַּיִם רַבִּים. {ר} 17 He sent from on high, He took me; He drew me out of many waters;

40798 מִמֵּימֵי 2 Prep-מ | Noun - masculine plural construct 1) water, waters ; 1a) water ; 1b) water of the feet, urine ; 1c) of danger, violence, transitory things, refreshment (fig.) 4325 מַ֫יִם Exod. 4:9; 7:24 ט וְהָיָה אִם־לֹא יַאֲמִינוּ גַּם לִשְׁנֵי הָאֹתוֹת הָאֵלֶּה, וְלֹא יִשְׁמְעוּן לְקֹלֶךָ--וְלָקַחְתָּ מִמֵּימֵי הַיְאֹר, וְשָׁפַכְתָּ הַיַּבָּשָׁה; וְהָיוּ הַמַּיִם אֲשֶׁר תִּקַּח מִן־הַיְאֹר, וְהָיוּ לְדָם בַּיַּבָּשֶׁת. 9 And it shall come to pass, if they will not believe even these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour it upon the dry land; and the water which thou takest out of the river shall become blood upon the dry land.'

40799 מֵמִית 1 Verb - Hiphil Participle - masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191

מוּת 1 Sam. 2:6 ו יְהוָה, מֵמִית וּמְחַיֶּה; מוֹרִיד שְׁאוֹל, וַיָּעַל. 6 The LORD killeth, and maketh alive; He bringeth down to the grave, and bringeth up.

40800 מְמִיתִים 1 Verb - Hiphil Participle - masculine plural 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191

מוּת 2 Kings 17:26 כו וַיֹּאמְרוּ, לְמֶלֶךְ אַשּׁוּר לֵאמֹר, הַגּוֹיִם אֲשֶׁר הִגְלִיתָ וַתּוֹשֶׁב בְּעָרֵי שֹׁמְרוֹן, לֹא יָדְעוּ, אֶת-מִשְׁפַּט אֱלֹהֵי הָאָרֶץ; וַיְשַׁלַּח-בָּם אֶת-הָאֲרָיוֹת, וְהִנָּם מְמִיתִים אוֹתָם, כַּאֲשֶׁר אֵינָם יֹדְעִים, אֶת-מִשְׁפַּט אֱלֹהֵי הָאָרֶץ. 26 Wherefore they spoke to the king of Assyria, saying: 'The nations which thou hast carried away, and placed in the cities of Samaria, know not the manner of the God of the land; therefore He hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.'

40801 מִמְּכוֹן 3 Prep-מ | Noun - masculine singular construct 1) fixed or established place, foundation ; 1a) fixed place ; 1b) foundation 4349

מָכוֹן 2 Chr. 6:33, 39; Psalms 33:14 לג וְאַתָּה תִּשְׁמַע מִן-הַשָּׁמַיִם, מִמְּכוֹן שִׁבְתֶּךָ, וְעָשִׂיתָ, כְּכֹל אֲשֶׁר-יִקְרָא אֵלֶיךָ הַנָּכְרִי: לְמַעַן יֵדְעוּ כָל-עַמֵּי הָאָרֶץ אֶת-שְׁמֶךָ, וּלְיִרְאָה אֹתְךָ כְּעַמְּךָ יִשְׂרָאֵל, וְלָדַעַת, כִּי-שִׁמְךָ נִקְרָא עַל-הַבַּיִת הַזֶּה אֲשֶׁר בָּנִיתִי. 33 then hear Thou from heaven, even from Thy dwelling-place, and do according to all that the stranger calleth to Thee for; that all the peoples of the earth may know Thy name, and fear Thee, as doth Thy people Israel, and that they may know that Thy name is called upon this house which I have built.

40802 מִמִּכְלְאֹת 1 Prep-מ | Noun - masculine plural construct 1) fold, enclosure 4356 מִכְלָה Psalm 78:70 ע וַיִּבְחַר, בְּדָוִד עַבְדּוֹ; וַיִּקָּחֵהוּ, מִמִּכְלְאֹת צֹאן. 70 He chose David also His servant, and took hi

40803 מִמִּכְלְאֹתֶיךָ 1 Prep-מ | Noun - masculine plural construct | second person masculine singular 1) fold, enclosure 4356 מִכְלָה Psalm 50:9 ט לֹא-אֶקַּח מִבֵּיתְךָ פָר; מִמִּכְלְאֹתֶיךָ, עַתּוּדִים. 9 I will take no bullock out of thy house, nor he-goats out of thy folds.

40804 מִמִּכְלָה 1 Prep-מ | Noun - feminine singular 1) fold, enclosure 4356 מִכְלָה Hab. 3:17 יז כִּי-תְאֵנָה לֹא-תִפְרָח, וְאֵין יְבוּל בַּגְּפָנִים--כִּחֵשׁ מַעֲשֵׂה-זַיִת, וּשְׁדֵמוֹת לֹא-עָשָׂה אֹכֶל; גָּזַר מִמִּכְלָה צֹאן, וְאֵין בָּקָר בָּרְפָתִים. 17 For though the fig-tree shall not blossom, neither shall fruit be in the vines; the labour of the olive shall fail, and the fields shall yield no food; the flock shall be cut off from the fold, and there shall be no herd in the stalls;

40805 מִמִּכְמָשׁ 1 Prep-מ | Noun proper - feminine singular Michmas or Michmash = |hidden|; 1) a city in Benjamin lying near Ramah and approximately 10 miles (16 km) north of Jerusalem; probably modern 'Mukhmas' 4363 מִכְמָס 1 Sam. 14:31 לא וַיַּכּוּ בַּיּוֹם הַהוּא, בַּפְּלִשְׁתִּים, מִמִּכְמָשׁ, אַיָּלֹנָה; וַיָּעַף הָעָם, מְאֹד. 31 And they smote of the Philistines that day from Michmas to Aijalon; and the people were very faint.

40806 מִמְכָּר 2 Noun - masculine singular 1) sale, ware, thing sold 4465 מִמְכָּר Lev. 25:14; Neh. 13:20 יד וְכִי-תִמְכְּרוּ מִמְכָּר לַעֲמִיתֶךָ, אוֹ קָנֹה

מִיַּד עֲמִיתֶךָ--אַל-תּוֹנוּ, אִישׁ אֶת-אָחִיו.   14 And if thou sell aught unto thy neighbour, or buy of thy neighbour's hand, ye shall not wrong one another.

40807   מִמְכַּר־   2   Noun - masculine singular construct   1) sale, ware, thing sold   4465   מִמְכָּר   Lev. 25:25, 33   כה כִּי-יָמוּךְ אָחִיךָ, וּמָכַר מֵאֲחֻזָּתוֹ--וּבָא גֹאֲלוֹ, הַקָּרֹב אֵלָיו, וְגָאַל, אֵת מִמְכַּר אָחִיו.   25 If thy brother be waxen poor, and sell some of his possession, then shall his kinsman that is next unto him come, and shall redeem that which his brother hath sold.

40808   מִמְכָּרוֹ   4   Noun - masculine singular construct | third person masculine singular   1) sale, ware, thing sold   4465   מִמְכָּר   Lev. 25:27ff, 50   כז וְחִשַּׁב, אֶת-שְׁנֵי מִמְכָּרוֹ, וְהֵשִׁיב אֶת-הָעֹדֵף, לָאִישׁ אֲשֶׁר מָכַר-לוֹ; וְשָׁב, לַאֲחֻזָּתוֹ.
27 then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; and he shall return unto his possession.

40809   מִמְכָּרָיו   1   Noun - masculine plural construct | third person masculine singular   1) sale, ware, thing sold   4465   מִמְכָּר   Deut. 18:8   ח חֵלֶק כְּחֵלֶק, יֹאכֵלוּ, לְבַד מִמְכָּרָיו, עַל־הָאָבוֹת. {ס}   8 They shall have like portions to eat, beside that which is his due according to the fathers' houses. {S}

40810   מִמְכֶּרֶת   1   Noun - feminine singular construct   1) sale   4466   מִמְכֶּרֶת   Lev. 25:42   מב כִּי-עֲבָדַי הֵם, אֲשֶׁר-הוֹצֵאתִי אֹתָם מֵאֶרֶץ מִצְרָיִם; לֹא יִמָּכְרוּ, מִמְכֶּרֶת עָבֶד.   42 For they are My servants, whom I brought forth out of the land of Egypt; they shall not be sold as bondmen.

40811   מִמֵּךְ   20   Preposition | second person feminine singular   prep; 1) from, out of, on account of, off, on the side of, since, above, than, so that not, more than ; 1a) from (expressing separation), off, on the side of ; 1b) out of ; 1b1) (with verbs of proceeding, removing, expelling) ; 1b2) (of material from which something is made) ; 1b3) (of source or origin) ; 1c) out of, some of, from (partitively) ; 1d) from, since, after (of time) ; 1e) than, more than (in comparison) ; 1f) from...even to, both...and, either...or ; 1g) than, more than, too much for (in comparisons) ; 1h) from, on account of, through, because (with infinitive) ; conj ; 2) that   4480   מִן   Gen. 30:2; Isa. 49:17; 54:8; Jer. 6:8; Ezek. 16:42, 46, 52, 61; 21:8f; 22:5, 15; 23:27; 29:8; Amos 3:11; Mic. 1:16; Nah. 1:11; 3:7; Zeph. 3:18   ב וַיִּחַר־אַף יַעֲקֹב, בְּרָחֵל; וַיֹּאמֶר, הֲתַחַת אֱלֹהִים אָנֹכִי, אֲשֶׁר־מָנַע מִמֵּךְ, פְּרִי־בָטֶן.   2 And Jacob's anger was kindled against Rachel; and he said: 'Am I in God's stead, who hath withheld from thee the fruit of the womb?'

40812   מִמֶּךָּ   1   Preposition | second person masculine singular   prep; 1) from, out of, on account of, off, on the side of, since, above, than, so that not, more than ; 1a) from (expressing separation), off, on the side of ; 1b) out of ; 1b1) (with verbs of proceeding, removing, expelling) ; 1b2) (of material from which something is made) ; 1b3) (of source or origin) ; 1c) out of, some of, from (partitively) ; 1d) from, since, after (of time) ; 1e) than, more than (in comparison) ; 1f) from...even to, both...and, either...or ; 1g) than, more than, too much for (in comparisons) ; 1h) from, on account of, through, because (with infinitive) ; conj ; 2) that   4480   מִן   Psalm 139:12   יב גַּם-חֹשֶׁךְ, לֹא-יַחְשִׁיךְ מִמֶּךָּ:

וְלַיְלָה, כַּיּוֹם יָאִיר-- כַּחֲשֵׁיכָה, כָּאוֹרָה.   12 Even the darkness is not too dark for Thee, {N}
but the night shineth as the day; the darkness is even as the light.
40813   מִמְּךָ   40   Preposition | second person masculine singular   prep;
1) from, out of, on account of, off, on the side of, since, above, than, so that not, more than ; 1a) from (expressing separation), off, on the side of ; 1b) out of ; 1b1) (with verbs of proceeding, removing, expelling) ; 1b2) (of material from which something is made) ; 1b3) (of source or origin) ; 1c) out of, some of, from (partitively) ; 1d) from, since, after (of time) ; 1e) than, more than (in comparison) ; 1f) from...even to, both...and, either...or ; 1g) than, more than, too much for (in comparisons) ; 1h) from, on account of, through, because (with infinitive) ; conj ; 2) that   4480   מִן   Gen. 17:6; 23:6; 27:45; Exod. 8:5, 7; 18:18; Deut. 4:38; 7:15; 12:21; 14:24; 17:8; 20:1, 15; 30:11; 1 Sam. 2:15; 20:21f, 37; 2 Sam. 10:11; 19:44; 1 Kings 19:7; 2 Kings 20:18; 1 Chr. 19:12; 29:14; 2 Chr. 21:13; Job 15:11; 42:2; Psalm 21:5; 38:10; 69:6; Prov. 4:24; Isa. 39:7; 58:12; Jer. 32:17; 51:26; Ezek. 24:16; 32:4; Mic. 5:1; 6:8
ו וְהִפְרֵתִי אֹתְךָ בִּמְאֹד מְאֹד, וּנְתַתִּיךָ לְגוֹיִם; וּמְלָכִים, מִמְּךָ יֵצֵאוּ.   6 And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.
40814   מִמֶּךָּ   17   Preposition | second person masculine singular   prep;
1) from, out of, on account of, off, on the side of, since, above, than, so that not, more than ; 1a) from (expressing separation), off, on the side of ; 1b) out of ; 1b1) (with verbs of proceeding, removing, expelling) ; 1b2) (of material from which something is made) ; 1b3) (of source or origin) ; 1c) out of, some of, from (partitively) ; 1d) from, since, after (of time) ; 1e) than, more than (in comparison) ; 1f) from...even to, both...and, either...or ; 1g) than, more than, too much for (in comparisons) ; 1h) from, on account of, through, because (with infinitive) ; conj ; 2) that   4480   מִן   Gen. 35:11; 41:40; Deut. 7:1; 9:1; 13:8; 28:10; 1 Sam. 15:28; 24:13; 2 Sam. 13:13; Job 26:4; 35:5; Psalm 73:27; 80:19; 139:15; Prov. 4:24; Ezek. 32:6; Mic. 7:17   יא וַיֹּאמֶר לוֹ אֱלֹהִים אֲנִי אֵל שַׁדַּי, פְּרֵה וּרְבֵה--גּוֹי וּקְהַל גּוֹיִם, יִהְיֶה מִמֶּךָּ;
וּמְלָכִים, מֵחֲלָצֶיךָ יֵצֵאוּ.   11 And God said unto him: 'I am God Almighty. Be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;
40815   מִמְּלֹא   1   Prep-מ | Noun - masculine singular construct   1) fulness, that which fills ; 1a) fulness, handful ; 1b) mass, multitude ; 1c) fulness, that which fills, entire contents ; 1d) full length, full line   4393   מְלֹא   Eccl. 4:6   ו
טוֹב, מְלֹא כַף נָחַת--מִמְּלֹא חָפְנַיִם עָמָל, וּרְעוּת רוּחַ.   6 Better is a handful of quietness, than both the hands full of labour and striving after wind.
40816   מְמַלֵּא   2   Verb - Piel Participle - masculine singular   1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against   4390   מָלֵא   1 Chr. 12:16; Jer. 13:13
טז אֵלֶּה הֵם, אֲשֶׁר עָבְרוּ אֶת-הַיַּרְדֵּן בַּחֹדֶשׁ הָרִאשׁוֹן, וְהוּא מְמַלֵּא, עַל-כָּל-גדיתיו (גְּדוֹתָיו); וַיַּבְרִיחוּ, אֶת-כָּל-הָעֲמָקִים, לַמִּזְרָח, וְלַמַּעֲרָב. {פ}   16 These are they that went over the Jordan in

the first month, when it had overflown all its banks; and they put to flight all them of the valleys, both toward the east, and toward the west. {P}

40817 מִמְּלֹאָהּ 2 Prep-מ | Noun - masculine singular construct | third person feminine singular 1) fulness, that which fills ; 1a) fulness, handful ; 1b) mass, multitude ; 1c) fulness, that which fills, entire contents ; 1d) full length, full line 4393
מְלֹא Ezek. 12:19; 32:15 יט וְאָמַרְתָּ אֶל־עַם הָאָרֶץ כֹּה־אָמַר אֲדֹנָי יְהוִה לְיוֹשְׁבֵי
יְרוּשָׁלִַם, אֶל־אַדְמַת יִשְׂרָאֵל, לַחְמָם בִּדְאָגָה יֹאכֵלוּ, וּמֵימֵיהֶם בְּשִׁמָּמוֹן יִשְׁתּוּ--לְמַעַן תֵּשַׁם אַרְצָהּ,
מִמְּלֹאָהּ, מֵחֲמַס, כָּל־הַיֹּשְׁבִים בָּהּ. 19 and say unto the people of the land: Thus saith the Lord GOD concerning the inhabitants of Jerusalem in the land of Israel. They shall eat their bread with anxiety, and drink their water with appalment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.

40818 מְמֻלָּאִים 1 Verb - Pual Participle - masculine plural 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390 מָלֵא Song of Songs Cant. 5:14
יד יָדָיו גְּלִילֵי זָהָב, מְמֻלָּאִים בַּתַּרְשִׁישׁ; מֵעָיו עֶשֶׁת שֵׁן, מְעֻלֶּפֶת סַפִּירִים. 14 His hands are as rods of gold set with beryl; his body is as polished ivory overlaid with sapphires.

40819 מִמְּלַאכְתּוֹ 1 Prep-מ | Noun - feminine singular construct | third person masculine singular 1) occupation, work, business ; 1a) occupation, business ; 1b) property ; 1c) work (something done or made) ; 1d) workmanship ; 1e) service, use ; 1f) public business ; 1f1) political ; 1f2) religious 4399 מְלָאכָה Exod. 36:4
ד וַיָּבֹאוּ, כָּל־הַחֲכָמִים, הָעֹשִׂים, אֵת כָּל־מְלֶאכֶת הַקֹּדֶשׁ--אִישׁ־אִישׁ מִמְּלַאכְתּוֹ, אֲשֶׁר־הֵמָּה עֹשִׂים.
4 And all the wise men, that wrought all the work of the sanctuary, came every man from his work which they wrought.

40820 מְמֻלָּח 1 Verb - Pual Participle - masculine singular 1) to tear away, dissipate ; 1a) (Niphal) to be dispersed, be dissipated ; 2) to salt, season; 2a) (Qal) to salt, season ; 2b) (Pual) to be salted ; 2c) (Hophal) to be rubbed or washed with salt
4414 מָלַח Exod. 30:35 לה וְעָשִׂיתָ אֹתָהּ קְטֹרֶת, רֹקַח מַעֲשֵׂה רוֹקֵחַ, מְמֻלָּח,
טָהוֹר קֹדֶשׁ. 35 And thou shalt make of it incense, a perfume after the art of the perfumer, seasoned with salt, pure and holy.

40821 מִמִּלְחָמָה 2 Prep-מ | Noun - feminine singular 1) battle, war
4421 מִלְחָמָה Jos. 11:23; 14:15 כג וַיִּקַּח יְהוֹשֻׁעַ אֶת־כָּל־הָאָרֶץ, כְּכֹל אֲשֶׁר
דִּבֶּר יְהוָה אֶל־מֹשֶׁה, וַיִּתְּנָהּ יְהוֹשֻׁעַ לְנַחֲלָה לְיִשְׂרָאֵל כְּמַחְלְקֹתָם, לְשִׁבְטֵיהֶם; וְהָאָרֶץ שָׁקְטָה,
{ס} מִמִּלְחָמָה. 23 So Joshua took the whole land, according to all that the LORD spoke unto Moses; and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes. And the land had rest from war. {S}

40822 מְמַלֵּט 1 Verb - Piel Participle - masculine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal) ; 1a1) to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3)

to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ;
1d1) to slip forth, slip out, escape ; 1d2) to escape 4422 מָלַט 1 Sam.
19:11 יא וַיִּשְׁלַח שָׁאוּל מַלְאָכִים אֶל־בֵּית דָּוִד, לְשָׁמְרוֹ, וְלַהֲמִיתוֹ, בַּבֹּקֶר; וַתַּגֵּד לְדָוִד, מִיכַל
אִשְׁתּוֹ לֵאמֹר, אִם־אֵינְךָ מְמַלֵּט אֶת־נַפְשְׁךָ הַלַּיְלָה, מָחָר אַתָּה מוּמָת. 11 And Saul sent
messengers unto David's house, to watch him, and to slay him in the morning; and Michal
David's wife told him, saying: 'If thou save not thy life to-night, to-morrow thou shalt be slain.'

40823 מִמֻּלִי 1 Prep-מ | first person common singular n m ; 1)
front ; 1a) front ; 1b) in the opposite direction ; prep ; 2) in front of ; 2a) in front of ; 2b)
(with prefix) ; 2b1) towards the front of, to the front of, on the front of ; 2b2) from the front
of, off the front of, close in front of, on the forefront of 4136 מוּאל Num.
22:5 ה וַיִּשְׁלַח מַלְאָכִים אֶל-בִּלְעָם בֶּן-בְּעֹר, פְּתוֹרָה אֲשֶׁר עַל-הַנָּהָר אֶרֶץ בְּנֵי-עַמּוֹ--לִקְרֹא-
לוֹ: לֵאמֹר, הִנֵּה עַם יָצָא מִמִּצְרַיִם הִנֵּה כִסָּה אֶת-עֵין הָאָרֶץ, וְהוּא יֹשֵׁב, מִמֻּלִי. 5 And he sent
messengers unto Balaam the son of Beor, to Pethor, which is by the River, to the land of the
children of his people, to call him, saying: 'Behold, there is a people come out from Egypt;
behold, they cover the face of the earth, and they abide over against me.

40824 מַמְלָכָה 9 לְכָל־מַמְלָכָה Noun - feminine singular 1)
kingdom, dominion, reign, sovereignty ; 1a) kingdom, realm ; 1b) sovereignty, dominion ; 1c)
reign 4467 מַמְלָכָה 2 Chr. 9:19; 13:5; Isa. 19:2; Jer. 18:7, 9; Lam. 2:2; Ezek.
17:14; 29:14; Amos 7:13 יט וּשְׁנֵים עָשָׂר אֲרָיוֹת, עֹמְדִים שָׁם עַל־שֵׁשׁ הַמַּעֲלוֹת־־מִזֶּה וּמִזֶּה;
לֹא־נַעֲשָׂה כֵן, לְכָל־מַמְלָכָה. 19 And twelve lions stood there on the one side and on the
other upon the six steps; there was not the like made in any kingdom.

40825 מַמְלְכוּת 9 כָּל־מַמְלְכוּת Noun - feminine singular construct
1) kingdom, dominion, reign, sovereignty ; 1a) kingdom ; 1b) dominion, royal power ; 1c)
reign 4468 מַמְלְכוּת Jos. 13:12, 21, 27, 30f; 1 Sam. 15:28; 2 Sam. 16:3; Jer.
26:1; Hos. 1:4 יב כָּל־מַמְלְכוּת עוֹג בַּבָּשָׁן, אֲשֶׁר־מָלַךְ בְּעַשְׁתָּרוֹת וּבְאֶדְרֶעִי: הוּא נִשְׁאַר מִיֶּתֶר
הָרְפָאִים, וַיַּכֵּם מֹשֶׁה וַיֹּרִשֵׁם. 12 all the kingdom of Og in Bashan, who reigned in
Ashtaroth and in Edrei--the same was left of the remnant of the Rephaim--for these did Moses
smite, and drove them out.

40826 מַמְלָכוֹת 13 לְכָל־מַמְלָכוֹת Noun - feminine plural 1)
kingdom, dominion, reign, sovereignty ; 1a) kingdom, realm ; 1b) sovereignty, dominion ; 1c)
reign 4467 מַמְלָכָה 1 Kings 10:20; Neh. 9:22; Psalms 46:7; 79:6; Isa. 13:19;
14:16; 23:11; 47:5; Jer. 28:8; 51:20; Ezek. 37:22; Zeph. 3:8; Hag. 2:22 כ וּשְׁנֵים עָשָׂר
אֲרָיִים, עֹמְדִים שָׁם עַל־שֵׁשׁ הַמַּעֲלוֹת־־מִזֶּה וּמִזֶּה; לֹא־נַעֲשָׂה כֵן, לְכָל־מַמְלָכוֹת. 20 And twelve
lions stood there on the one side and on the other upon the six steps; there was not the like
made in any kingdom.

40827 מַמְלְכוֹת 24 Noun - feminine plural construct 1) kingdom,
dominion, reign, sovereignty ; 1a) kingdom, realm ; 1b) sovereignty, dominion ; 1c) reign
4467 מַמְלָכָה Deut. 28:25; 2 Kings 19:15, 19; 1 Chr. 29:30; 2 Chr. 12:8; 17:10;
20:6, 29; 36:23; Ezr. 1:2; Psalm 68:33; 135:11; Isa. 13:4; 23:17; 37:16, 20; Jer. 1:15; 15:4; 24:9;
29:18; 34:1, 17; 51:27; Hag. 2:22 כה יִתֶּנְךָ יְהוָה נִגָּף, לִפְנֵי אֹיְבֶיךָ־־בְּדֶרֶךְ אֶחָד תֵּצֵא אֵלָיו,
וּבְשִׁבְעָה דְרָכִים תָּנוּס לְפָנָיו; וְהָיִיתָ לְזַעֲוָה, לְכֹל מַמְלְכוֹת הָאָרֶץ. 25 The LORD will cause

thee to be smitten before thine enemies; thou shalt go out one way against them, and shalt flee seven ways before them; and thou shalt be a horror unto all the kingdoms of the earth.

40828 מַמְלֶכֶת 1 עַל־מַמְלֶכֶת Noun - feminine singular construct 1) kingdom, dominion, reign, sovereignty ; 1a) kingdom, realm ; 1b) sovereignty, dominion ; 1c) reign 4467 מַמְלָכָה 2 Chr. 21:4 ד וַיָּקָם יְהוֹרָם עַל־מַמְלֶכֶת אָבִיו, וַיִּתְחַזַּק, וַיַּהֲרֹג אֶת־כָּל־אֶחָיו, בֶּחָרֶב; וְגַם, מִשָּׂרֵי יִשְׂרָאֵל. 4 Now when Jehoram was risen up over the kingdom of his father, and had strengthened himself, he slew all his brethren with the sword, and divers also of the princes of Israel.

40829 מַמְלֶכֶת 11 Noun - feminine singular construct 1) kingdom, dominion, reign, sovereignty ; 1a) kingdom, realm ; 1b) sovereignty, dominion ; 1c) reign 4467 מַמְלָכָה Exod. 19:6; Num. 32:33; Deut. 3:4, 10, 13; 1 Sam. 24:21; 2 Chr. 13:8; (2 Chr. 21:4); Jer. 27:1; 28:1; Mic. 4:8; (2 Chr. 21:4עַל־מַמְלֶכֶת) ו וְאַתֶּם תִּהְיוּ־לִי מַמְלֶכֶת כֹּהֲנִים, וְגוֹי קָדוֹשׁ: אֵלֶּה, הַדְּבָרִים, אֲשֶׁר תְּדַבֵּר, אֶל־בְּנֵי יִשְׂרָאֵל. 6 and ye shall be unto Me a kingdom of priests, and a holy nation. These are the words which thou shalt speak unto the children of Israel.'

40830 מַמְלַכְתּוֹ 7 Noun - feminine singular construct | third person masculine singular 1) kingdom, dominion, reign, sovereignty ; 1a) kingdom, realm ; 1b) sovereignty, dominion ; 1c) reign 4467 מַמְלָכָה Gen. 10:10; Deut. 17:18, 20; 2 Sam. 5:12; 7:12f; Isa. 9:6 י וַתְּהִי רֵאשִׁית מַמְלַכְתּוֹ בָּבֶל, וְאֶרֶךְ וְאַכַּד וְכַלְנֵה, בְּאֶרֶץ, שִׁנְעָר. 10 And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

40831 מַמְלַכְתִּי 1 וְעַל־מַמְלַכְתִּי Noun - feminine singular construct | first person common singular 1) kingdom, dominion, reign, sovereignty ; 1a) kingdom, realm ; 1b) sovereignty, dominion ; 1c) reign 4467 מַמְלָכָה Gen. 20:9 ט וַיִּקְרָא אֲבִימֶלֶךְ לְאַבְרָהָם, וַיֹּאמֶר לוֹ מֶה־עָשִׂיתָ לָּנוּ וּמֶה־חָטָאתִי לָךְ, כִּי־הֵבֵאתָ עָלַי וְעַל־מַמְלַכְתִּי, חֲטָאָה גְדֹלָה: מַעֲשִׂים אֲשֶׁר לֹא־יֵעָשׂוּ, עָשִׂיתָ עִמָּדִי. 9 Then Abimelech called Abraham, and said unto him: 'What hast thou done unto us? and wherein have I sinned against thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.'

40832 מַמְלַכְתְּךָ 3 אֶת־מַמְלַכְתְּךָ Noun - feminine singular construct | second person masculine singular 1) kingdom, dominion, reign, sovereignty ; 1a) kingdom, realm ; 1b) sovereignty, dominion ; 1c) reign 4467 מַמְלָכָה 1 Sam. 13:13f; 1 Kings 9:5 יג וַיֹּאמֶר שְׁמוּאֵל אֶל־שָׁאוּל, נִסְכָּלְתָּ: לֹא שָׁמַרְתָּ, אֶת־מִצְוַת יְהוָה אֱלֹהֶיךָ אֲשֶׁר צִוָּךְ, כִּי עַתָּה הֵכִין יְהוָה אֶת־מַמְלַכְתְּךָ אֶל־יִשְׂרָאֵל, עַד־עוֹלָם. 13 And Samuel said to Saul: 'Thou hast done foolishly; thou hast not kept the commandment of the LORD thy God, which He commanded thee; for now would the LORD have established thy kingdom upon Israel for ever.

40833 מִמֶּלֶךְ 3 Prep-מ | Noun - masculine singular construct 1) king 4428 מֶ֫לֶךְ 1 Sam. 15:23; Eccl. 4:13; Dan. 11:8 כג כִּי חַטַּאת־קֶסֶם מֶרִי, וְאָוֶן וּתְרָפִים הַפְצַר: יַעַן, מָאַסְתָּ אֶת־דְּבַר יְהוָה, וַיִּמְאָסְךָ, מִמֶּלֶךְ. {ס} 23 For

rebellion is as the sin of witchcraft, and stubbornness is as idolatry and teraphim. Because thou hast rejected the word of the LORD, He hath also rejected thee from being king.' {S}

40834 מִמְּלֹךְ 4 Prep-מ | Verb - Qal Infinitive construct 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider 4427 מָלַךְ 1 Sam. 8:7; 16:1; 2 Kings 23:33; Job 34:30 ז וַיֹּאמֶר יְהוָה, אֶל־שְׁמוּאֵל, שְׁמַע בְּקוֹל הָעָם, לְכֹל אֲשֶׁר־יֹאמְרוּ אֵלֶיךָ: כִּי לֹא אֹתְךָ מָאָסוּ, כִּי־אֹתִי מָאֲסוּ מִמְּלֹךְ עֲלֵיהֶם. 7 And the LORD said unto Samuel: 'Hearken unto the voice of the people in all that they say unto thee; for they have not rejected thee, but they have rejected Me, that I should not be king over them.

40835 מְמַלִּל 2 Verb - Piel Participle - masculine singular 1) (Pael) to speak, say 4449 מְלַל Dan. 7:8, 20 ח מִשְׂתַּכַּל הֲוֵית בְּקַרְנַיָּא, וַאֲלוּ קֶרֶן אָחֳרִי זְעֵירָה סִלְקָת בינהון (בֵּינֵיהֵן), וּתְלָת מִן־קַרְנַיָּא קַדְמָיָתָא, אתעקרו (אֶתְעֲקַרָה) מִן־קדמיה (קֳדָמַהּ); וַאֲלוּ עַיְנִין כְּעַיְנֵי אֲנָשָׁא, בְּקַרְנָא־דָא, וּפֻם, מְמַלִּל רַבְרְבָן. 8 I considered the horns, and, behold, there came up among them another horn, a little one, before which three of the first horns were plucked up by the roots; and, behold, in this horn were eyes like the eyes of a man, and a mouth speaking great things.

40836 מְמַלֱּלָה 1 Verb - Piel Participle - feminine singular 1) (Pael) to speak, say 4449 מְלַל Dan. 7:11 יא חָזֵה הֲוֵית--בֵּאדַיִן מִן־קָל מִלַּיָּא רַבְרְבָתָא, דִּי קַרְנָא מְמַלֱּלָה; חָזֵה הֲוֵית עַד דִּי קְטִילַת חֵיוְתָא, וְהוּבַד גִּשְׁמַהּ, וִיהִיבַת, לִיקֵדַת אֶשָּׁא. 11 I beheld at that time because of the voice of the great words which the horn spoke, I beheld even till the beast was slain, and its body destroyed, and it was given to be burned with fire.

40837 מִמַּמְלָכָה 1 Prep-מ | Noun - feminine singular 1) kingdom, dominion, reign, sovereignty ; 1a) kingdom, realm ; 1b) sovereignty, dominion ; 1c) reign 4467 מַמְלָכָה Psalm 105:13 יג וַיִּתְהַלְּכוּ, מִגּוֹי אֶל-גּוֹי; מִמַּמְלָכָה, אֶל-עַם אַחֵר. 13 And when they went about from nation to nation, from one kingdom to another people,

40838 מִמֶּנָּה 60 Preposition | third person feminine singular prep; 1) from, out of, on account of, off, on the side of, since, above, than, so that not, more than ; 1a) from (expressing separation), off, on the side of ; 1b) out of ; 1b1) (with verbs of proceeding, removing, expelling) ; 1b2) (of material from which something is made) ; 1b3) (of source or origin) ; 1c) out of, some of, from (partitively) ; 1d) from, since, after (of time) ; 1e) than, more than (in comparison) ; 1f) from...even to, both...and, either...or ; 1g) than, more than, too much for (in comparisons) ; 1h) from, on account of, through, because (with infinitive) ; conj ; 2) that 4480 מִן Gen. 3:19; 16:2; 17:16; 30:3; Exod. 25:31, 35f; 30:36; 37:17, 21f; Lev. 5:12; 6:9; 7:25; 9:17; 27:9, 11; Jdg. 15:2; 2 Sam. 13:14; 22:23; 1 Kings 7:35; 2 Kings 1:4, 6, 16; 3:3; 13:2; 17:22; 2 Chr. 20:32; Est. 1:19; Job 28:5; 31:17; 38:13; Psalm 132:11; Prov. 2:22; 22:6; Eccl. 7:26; Isa. 13:9; Jer. 4:28; 11:11; 36:29; 42:16; 51:55; Ezek. 11:18; 14:13, 17, 19, 21; 23:11; 24:6, 12; 25:13; 26:4; 33:9 יט בְּזֵעַת אַפֶּיךָ, תֹּאכַל לֶחֶם, עַד שׁוּבְךָ אֶל־הָאֲדָמָה, כִּי מִמֶּנָּה לֻקָּחְתָּ: כִּי־עָפָר אַתָּה, וְאֶל־עָפָר תָּשׁוּב. 19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken; for dust thou art, and unto dust shalt thou return.'

40839 מִמֶּנּוּ 171 Preposition | third person masculine singular prep; 1) from, out of, on account of, off, on the side of, since, above, than, so that not, more than ; 1a) from (expressing separation), off, on the side of ; 1b) out of ; 1b1) (with verbs of proceeding, removing, expelling) ; 1b2) (of material from which something is made) ; 1b3) (of source or origin) ; 1c) out of, some of, from (partitively) ; 1d) from, since, after (of time) ; 1e) than, more than (in comparison) ; 1f) from...even to, both...and, either...or ; 1g) than, more than, too much for (in comparisons) ; 1h) from, on account of, through, because (with infinitive) ; conj ; 2) that 4480 מִן Gen. 2:17; 3:3, 5, 11, 17, 22; 23:6; 26:16; 48:19; Exod. 1:9; 4:26; 5:8; 10:26; 12:9f; 14:12; 16:16, 19f, 32; 17:6; 19:21; 25:15; 27:2; 28:8; 30:2, 19, 33; 37:25; 38:2; 39:5; 40:31; Lev. 2:11; 3:14; 4:8, 19; 5:2ff; 6:8; 7:3, 14ff, 18; 8:11; 15:16, 32; 22:4, 30; 27:9; Num. 9:12; 13:31; 14:12; 18:26, 28ff, 32; 21:1; 31:49; Deut. 1:28; 2:36; 4:2; 9:14; 13:1; 18:22; 20:19; 22:3, 8; 26:14; 28:31; Jos. 1:7; 22:17, 29; 23:6, 14; Jdg. 1:13; 3:9; 11:34; 15:19; 18:26; 20:45; 21:1; 1 Sam. 3:18; 7:8; 9:2; 2 Sam. 7:15; 8:4; 14:14; 22:9; 1 Kings 2:32; 20:7, 23; 21:2; 22:43; 2 Kings 3:26; 4:39; 6:1; 1 Chr. 5:2; 18:4; 2 Chr. 12:12; 13:19; 18:31; 24:25; 28:5; 29:10; 35:22; Ezr. 8:21; 10:14; Est. 5:9; Job 21:14; 22:17; 23:15; 32:4; Psalm 2:3; 18:9; 22:24f; 33:8; 35:10; 55:13; 62:2, 6; 103:12; 109:17; Prov. 4:23; 19:7; 22:15; 26:12; 29:20; Eccl. 5:18; 6:2f, 10; Isa. 5:23; 53:3; 59:9, 11; 64:6; Jer. 4:8; 20:10; 30:21; 31:11; 38:25, 27; 42:11, 16; Ezek. 5:4; 15:3; 35:7; 48:14; Daniel 11:31; Hos. 10:5; 14:5; Amos 5:11; Nah. 1:5f; Hab. 1:7, 13; Zech. 10:4 יז וּמֵעֵץ, הַדַּעַת טוֹב וָרָע--לֹא תֹאכַל, מִמֶּנּוּ: כִּי, בְּיוֹם אֲכָלְךָ מִמֶּנּוּ--מוֹת תָּמוּת. 17 but of the tree of the knowledge of good and evil, thou shalt not eat of it; for in the day that thou eatest thereof thou shalt surely die.'

40840 מִמְּנוֹחַ 1 Prep-מ | Noun - masculine singular construct 1) resting place, state or condition of rest, place ; 1a) resting place ; 1b) rest, repose, condition of rest ; 1c) coming to rest 4494 מָנוֹחַ Gen. 16:2 ב וַתֹּאמֶר שָׂרַי אֶל־אַבְרָם, הִנֵּה־נָא עֲצָרַנִי יְהוָה מִלֶּדֶת--בֹּא־נָא אֶל־שִׁפְחָתִי, אוּלַי אִבָּנֶה מִמֶּנָּה; וַיִּשְׁמַע אַבְרָם, לְקוֹל שָׂרָי. 2 And Sarai said unto Abram: 'Behold now, the LORD hath restrained me from bearing; go in, I pray thee, unto my handmaid; it may be that I shall be builded up through her.' And Abram hearkened to the voice of Sarai.

40841 מִמֶּנִּי 87 Preposition | first person common singular prep; 1) from, out of, on account of, off, on the side of, since, above, than, so that not, more than ; 1a) from (expressing separation), off, on the side of ; 1b) out of ; 1b1) (with verbs of proceeding, removing, expelling) ; 1b2) (of material from which something is made) ; 1b3) (of source or origin) ; 1c) out of, some of, from (partitively) ; 1d) from, since, after (of time) ; 1e) than, more than (in comparison) ; 1f) from...even to, both...and, either...or ; 1g) than, more than, too much for (in comparisons) ; 1h) from, on account of, through, because (with infinitive) ; conj ; 2) that 4480 מִן Gen. 22:12; 23:13; 38:26; 39:9; Exod. 8:4; Num. 11:14; 22:6; Deut. 7:17; 9:14; Jos. 7:19; Jdg. 7:17; 11:37; 16:17; Ruth 3:12; 1 Sam. 2:29; 3:17; 20:2, 6; 24:18; 27:1; 2 Sam. 3:39; 10:11; 14:18; 22:18; 1 Kings 2:22; 2 Kings 4:27; 1 Chr. 19:12; Est. 6:6; Job 6:13; 7:16, 19; 10:20; 13:13; 19:13; 27:5; 30:1; 42:3; Psalm 2:8; 6:9; 13:2; 18:18; 22:12; 27:9; 28:1; 31:12; 35:22; 38:5, 22; 39:14; 40:12; 51:13; 61:3; 71:12; 88:9, 15, 19; 101:4; 102:3; 119:19, 29, 115; 131:1; 139:6; 142:5, 7; 143:7; Prov. 30:7f, 18; Eccl. 2:25; 7:23; Isa.

29:13; Jer. 2:35; 38:14; 44:28; Lam. 1:16; Ezek. 3:17; 33:7; 43:9; Hos. 5:3; 7:13; 8:4; 14:9; Jon.
4:3 יב וַיֹּאמֶר, אַל־תִּשְׁלַח יָדְךָ אֶל־הַנַּעַר, וְאַל־תַּעַשׂ לוֹ, מְאוּמָה: כִּי עַתָּה יָדַעְתִּי, כִּי־יְרֵא
אֱלֹהִים אַתָּה, וְלֹא חָשַׂכְתָּ אֶת־בִּנְךָ אֶת־יְחִידְךָ, מִמֶּנִּי. 12 And he said: 'Lay not thy hand upon
the lad, neither do thou any thing unto him; for now I know that thou art a God-fearing man,
seeing thou hast not withheld thy son, thine only son, from Me.'
40842 מְמֻנִּים 1 Verb - Pual Participle - masculine plural 1) to count,
reckon, number, assign, tell, appoint, prepare ; 1a) (Qal) ; 1a1) to count, number ; 1a2)
reckon, assign, appoint ; 1b) (Niphal) ; 1b1) to be counted, be numbered ; 1b2) to be
reckoned, be assigned ; 1c) (Piel) to appoint, ordain ; 1d) (Pual) appointed (participle)
4487 מָנָא 1 Chr. 9:29 כט וּמֵהֶם, מְמֻנִּים עַל־הַכֵּלִים, וְעַל, כָּל־כְּלֵי הַקֹּדֶשׁ; וְעַל־
הַסֹּלֶת וְהַיַּיִן וְהַשֶּׁמֶן, וְהַלְּבוֹנָה וְהַבְּשָׂמִים. 29 Some of them also were appointed over the
furniture, and over all the holy vessels, and over the fine flour, and the wine, and the oil, and
the frankincense, and the spices.
40843 מִמְּנַשֶּׁה 1 Prep-מ | Noun proper - masculine singular
Manasseh = |causing to forget|; 1) the eldest son of Joseph and progenitor of the tribe of
Manasseh ; 1a) the tribe descended from Manasseh ; 1b) the territory occupied by the tribe of
Manasseh ; 2) son of king Hezekiah of Judah and himself king of Judah; he was the immediate
and direct cause for the exile ; 3) a descendant of Pahath-moab who put away a foreign wife
in the time of Ezra ; 4) a descendant of Hashum who put away a foreign wife in the time of
Ezra 4519 מְנַשֶּׁה 1 Chr. 12:21 כא בְּלֶכְתּוֹ אֶל־צִיקְלַג, נָפְלוּ עָלָיו מִמְּנַשֶּׁה
עַדְנַח וְיוֹזָבָד וִידִיעֲאֵל וּמִיכָאֵל וְיוֹזָבָד, וֶאֱלִיהוּא, וְצִלְּתָי: רָאשֵׁי הָאֲלָפִים, אֲשֶׁר לִמְנַשֶּׁה. 21 As
he went to Ziklag, there fell to him of Manasseh, Adnah, and Jozabad, and Jediael, and Michael,
and Jozabad, and Elihu, and Zillethai, captains of thousands that were of Manasseh.
40844 מִמַּסְגֵּר 2 Prep-מ | Noun - masculine singular 1) a shutting
up, locksmith, smith, dungeon, enclosure, builder of bulwarks ; 1a) locksmith, smith ; 1b)
dungeon 4525 מַסְגֵּר Psalm 142:7/6; Isa. 42:7 ז הַקְשִׁיבָה, אֶל-רִנָּתִי--
כִּי-דַלּוֹתִי-מְאֹד: הַצִּילֵנִי מֵרֹדְפַי-- כִּי אָמְצוּ מִמֶּנִּי. 7 Attend unto my cry; for I am brought
very low; {N} deliver me from my persecutors; for they are too strong for me.
40845 מִמִּסְגְּרוֹתֵיהֶם 1 Prep-מ | Noun - feminine plural construct | third
person masculine plural 1) border, fastness, rim ; 1a) border, rim ; 1b) fastness
4526 מִסְגֶּרֶת Psalm 18:46/46 מו בְּנֵי-נֵכָר יִבֹּלוּ; וְיַחְרְגוּ, מִמִּסְגְּרוֹתֵיהֶם.
46 The sons of the stranger fade away, and come trembling out of their close places.
40846 מִמִּסְגְּרוֹתָם 1 Prep-מ | Noun - feminine plural construct | third
person masculine plural 1) border, fastness, rim ; 1a) border, rim ; 1b) fastness
4526 מִסְגֶּרֶת 2 Sam. 22:46 מו בְּנֵי נֵכָר, יִבֹּלוּ; וְיַחְגְּרוּ, מִמִּסְגְּרוֹתָם. {ר}
46 The sons of the stranger fade away, and come halting out of their close places.
40847 מִמִּסְגְּרֹתֵיהֶם 1 Prep-מ | Noun - feminine plural construct | third
person masculine plural 1) border, fastness, rim ; 1a) border, rim ; 1b) fastness
4526 מִסְגֶּרֶת Mic. 7:17 יז יְלַחֲכוּ עָפָר, כַּנָּחָשׁ־־כְּזֹחֲלֵי אֶרֶץ, יִרְגְּזוּ מִמִּסְגְּרֹתֵיהֶם;
אֶל יְהוָה אֱלֹהֵינוּ יִפְחָדוּ, וְיִרְאוּ מִמֶּךָּ. 17 They shall lick the dust like a serpent; like

crawling things of the earth they shall come trembling out of their close places; they shall
come with fear unto the LORD our God, and shall be afraid because of Thee.
40848 מִמְּסוּכָה 1 Prep-מ | Noun - feminine singular 1) hedge
4534 מְסוּכָה Mic. 7:4 ד טוֹבָם כְּחֵדֶק, יָשָׁר מִמְּסוּכָה; יוֹם מְצַפֶּיךָ פְּקֻדָּתְךָ בָאָה,
עַתָּה תִהְיֶה מְבוּכָתָם. 4 The best of them is as a brier; the most upright is worse than a
thorn hedge; the day of thy watchmen, even thy visitation, is come; now shall be their
perplexity.
40849 מִמְסָךְ 2 Noun - masculine singular 1) mixed drink, mixed
wine, drink-offering 4469 מִמְסָךְ Prov. 23:30; Isa. 65:11 ל לַמְאַחֲרִים
עַל-הַיָּיִן-- לַבָּאִים, לַחְקֹר מִמְסָךְ. 30 They that tarry long at the wine; they that go to try
mixed wine.
40850 מִמְּסִלּוֹתָם 1 Prep-מ | Noun - feminine plural construct | third
person masculine plural 1) highway, raised way, public road 4546 מְסִלָּה
Jdg. 5:20 כ מִן־ {ר} שָׁמַיִם, נִלְחָמוּ; {ס} הַכּוֹכָבִים, מִמְּסִלּוֹתָם, נִלְחֲמוּ,
עִם־ {ר} סִיסְרָא. {ס} 20 They fought from heaven, the stars in their courses fought
against Sisera.
40851 מִמֹּסֵרוֹת 1 Prep-מ | Noun proper - feminine singular Mosera
or Moseroth = |bonds|; 1) a place near Mount Hor where Aaron died 4149
מוֹסֵרָה Num. 33:31 לא וַיִּסְעוּ, מִמֹּסֵרוֹת; וַיַּחֲנוּ, בִּבְנֵי יַעֲקָן. 31 And they
journeyed from Moseroth, and pitched in Bene-jaakan.
40852 מִמְּעוֹן 2 Prep-מ | Noun - masculine singular construct 1)
dwelling, habitation, refuge ; 1a) lair, refuge (of jackals) ; 1b) dwelling 4583
מָעוֹן Deut. 26:15; Zech. 2:17 טו הַשְׁקִיפָה מִמְּעוֹן קָדְשְׁךָ מִן־הַשָּׁמַיִם, וּבָרֵךְ אֶת־עַמְּךָ
אֶת־יִשְׂרָאֵל, וְאֵת הָאֲדָמָה, אֲשֶׁר נָתַתָּה לָנוּ־-כַּאֲשֶׁר נִשְׁבַּעְתָּ לַאֲבֹתֵינוּ, אֶרֶץ זָבַת חָלָב וּדְבָשׁ. {ס}
15 Look forth from Thy holy habitation, from heaven, and bless Thy people Israel, and the land
which Thou hast given us, as Thou didst swear unto our fathers, a land flowing with milk and
honey.' {S}
40853 מִמֵּעַי 1 Prep-מ | Noun - masculine plural construct | first person
common singular 1) internal organs, inward parts, bowels, intestines, belly ; 1a) inward
parts ; 1b) digestive organs ; 1c) organs of procreation, womb ; 1d) place of emotions or
distress or love (fig.) ; 1e) external belly 4578 מְעֵי 2 Sam. 16:11 יא
וַיֹּאמֶר דָּוִד אֶל־אֲבִישַׁי וְאֶל־כָּל־עֲבָדָיו, הִנֵּה בְנִי אֲשֶׁר־יָצָא מִמֵּעַי מְבַקֵּשׁ אֶת־נַפְשִׁי; וְאַף כִּי־עַתָּה בֶּן־
הַיְמִינִי, הַנִּחוּ לוֹ וִיקַלֵּל־-כִּי אָמַר־לוֹ, יְהוָה. 11 And David said to Abishai, and to all his
servants: 'Behold, my son, who came forth of my body, seeketh my life; how much more this
Benjamite now? let him alone, and let him curse; for the LORD hath bidden him.
40854 מִמְּעֵי 3 Prep-מ | Noun - masculine plural construct 1)
internal organs, inward parts, bowels, intestines, belly ; 1a) inward parts ; 1b) digestive
organs ; 1c) organs of procreation, womb ; 1d) place of emotions or distress or love (fig.) ; 1e)
external belly 4578 מְעֵי Psalm 71:6; Isa. 49:1; Jonah 2:1/2 ו עָלֶיךָ,
נִסְמַכְתִּי מִבֶּטֶן--מִמְּעֵי אִמִּי, אַתָּה גוֹזִי; בְּךָ תְהִלָּתִי תָמִיד. 6 Upon Thee have I stayed myself

from birth; Thou art He that took me out of my mother's womb; my praise is continually of Thee.

40855 מִמֵּעַיִךְ 1 Prep-מ | Noun - masculine plural construct | second feminine singular 1) internal organs, inward parts, bowels, intestines, belly ; 1a) inward parts ; 1b) digestive organs ; 1c) organs of procreation, womb ; 1d) place of emotions or distress or love (fig.) ; 1e) external belly 4578 מְעִי Gen. 25:23 כג
וַיֹּאמֶר יְהוָה לָהּ, שְׁנֵי גֹיִים בְּבִטְנֵךְ, וּשְׁנֵי לְאֻמִּים, מִמֵּעַיִךְ יִפָּרֵדוּ; וּלְאֹם מִלְאֹם יֶאֱמָץ, וְרַב יַעֲבֹד צָעִיר.
23 And the LORD said unto her: Two nations are in thy womb, and two peoples shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger.

40856 מִמֵּעֶיךָ 2 Prep-מ | Noun - masculine plural construct | second person masculine singular 1) internal organs, inward parts, bowels, intestines, belly ; 1a) inward parts ; 1b) digestive organs ; 1c) organs of procreation, womb ; 1d) place of emotions or distress or love (fig.) ; 1e) external belly 4578 מְעִי Gen. 15:4; 2 Sam. 7:12 ד וְהִנֵּה דְבַר־יְהוָה אֵלָיו לֵאמֹר, לֹא יִירָשְׁךָ זֶה: כִּי־אִם אֲשֶׁר יֵצֵא מִמֵּעֶיךָ, הוּא יִירָשֶׁךָ.
4 And, behold, the word of the LORD came unto him, saying: 'This man shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.'

40857 מִמַּעַיְנֵי 1 Prep-מ | Noun - masculine plural construct 1) spring 4599 מַעְיָן Isa. 12:3 ג וּשְׁאַבְתֶּם־מַיִם, בְּשָׂשׂוֹן, מִמַּעַיְנֵי, הַיְשׁוּעָה.
3 Therefore with joy shall ye draw water out of the wells of salvation.

40858 מִמָּעַל 7 Prep-מ | Adv subst; 1) higher part, upper part ; adv ; 1a) above ; prep ; 1b) on the top of, above, on higher ground than ; with locative ; 1c) upwards, higher, above 4605 מַ֫עַל 1 Kings 7:29; Job 3:4; 31:2, 28; Psalms 78:23; Prov. 8:28; Jer. 4:28 כט וְעַל־הַמִּסְגְּרוֹת אֲשֶׁר בֵּין הַשְׁלַבִּים, אֲרָיוֹת בָּקָר וּכְרוּבִים, וְעַל־הַשְׁלַבִּים, כֵּן מִמָּעַל; וּמִתַּחַת לַאֲרָיוֹת וְלַבָּקָר, לֹיוֹת מַעֲשֵׂה מוֹרָד. 29 and on the borders that were between the stays were lions, oxen, and cherubim; and upon the stays it was in like manner above; and beneath the lions and oxen were wreaths of hanging work.

40859 מִמַּעַל 20 Prep-מ | Adv subst; 1) higher part, upper part ; adv ; 1a) above ; prep ; 1b) on the top of, above, on higher ground than ; with locative ; 1c) upwards, higher, above 4605 מַ֫עַל Gen. 22:9; Exod. 20:4; 28:27; 39:20; Lev. 11:21; Deut. 4:39; 5:8; Jos. 2:11; 1 Kings 7:3, 20; 8:23; Isa. 6:2; 14:13; 45:8; Jer. 35:4; 43:10; 52:32; Dan. 12:6f; Amos 2:9 ט וַיָּבֹאוּ, אֶל־הַמָּקוֹם אֲשֶׁר אָמַר־לוֹ הָאֱלֹהִים, וַיִּבֶן שָׁם אַבְרָהָם אֶת־הַמִּזְבֵּחַ, וַיַּעֲרֹךְ אֶת־הָעֵצִים; וַיַּעֲקֹד, אֶת־יִצְחָק בְּנוֹ, וַיָּשֶׂם אֹתוֹ עַל־הַמִּזְבֵּחַ, מִמַּעַל לָעֵצִים. 9 And they came to the place which God had told him of; and Abraham built the altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar, upon the wood.

40860 מִמַּעֲלֵה 1 Prep-מ | Noun - masculine singular construct Maaleh-acrabbim = |ascent of scorpions|; 1) a pass on the southern border of Palestine ; 1a) scorpion-pass; ascent of Akrabbim 4610 מַעֲלֵה Jdg. 1:36 לו וּגְבוּל, הָאֱמֹרִי, מִמַּעֲלֵה, עַקְרַבִּים--מֵהַסֶּלַע, וָמָעְלָה. {פ} 36 And the border of the Amorites was from the ascent of Akrabbim, from Sela, and upward. {P}

40861 מִמַּעֲלֵי 2 Prep-מ | Verb - Hiphil Participle - masculine plural construct 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Lev. 11:4; Deut. 14:7
ד אַךְ אֶת־זֶה, לֹא תֹאכְלוּ, מִמַּעֲלֵי הַגֵּרָה, וּמִמַּפְרִסֵי הַפַּרְסָה: אֶת־הַגָּמָל כִּי־מַעֲלֵה גֵרָה הוּא, וּפַרְסָה
אֵינֶנּוּ מַפְרִיס--טָמֵא הוּא, לָכֶם. 4 Nevertheless these shall ye not eat of them that only chew the cud, or of them that only part the hoof: the camel, because he cheweth the cud but parteth not the hoof, he is unclean unto you.

40862 מִמַּעַלְלֵיהֶם 2 Prep-מ | Noun - masculine plural construct | third person masculine plural 1) deed, practice ; 1a) practice (usually bad) ; 1b) deeds ; 1c) acts 4611 מַעֲלָל, מַעֲלָלִים Jdg. 2:19; Neh. 9:35 יט וְהָיָה בְּמוֹת הַשּׁוֹפֵט,
יָשֻׁבוּ וְהִשְׁחִיתוּ מֵאֲבוֹתָם, לָלֶכֶת אַחֲרֵי אֱלֹהִים אֲחֵרִים, לְעָבְדָם וּלְהִשְׁתַּחֲוֺת לָהֶם: לֹא הִפִּילוּ
מִמַּעַלְלֵיהֶם, וּמִדַּרְכָּם הַקָּשָׁה. 19 But it came to pass, when the judge was dead, that they turned back, and dealt more corruptly than their fathers, in following other gods to serve them, and to worship them; they left nothing undone of their practices, nor of their stubborn way.

40863 מִמַּעֲמַקִּים 1 Prep-מ | Noun - masculine plural 1) depths
4615 מַעֲמַקִּים Psalm 130:1 א שִׁיר הַמַּעֲלוֹת: מִמַּעֲמַקִּים קְרָאתִיךָ יְהוָה.
1 A Song of Ascents. {N} Out of the depths have I called Thee, O LORD.

40864 מִמְּעֹנוֹת 1 Prep-מ | Noun - feminine plural construct 1) dwelling, habitation, refuge ; 1a) den, lair (of animals) ; 1b) dwelling-place (of God) (fig.)
4585 מְעוֹנַת Song of Songs Cant. 4:8 ח אִתִּי מִלְּבָנוֹן כַּלָּה, אִתִּי מִלְּבָנוֹן תָּבוֹאִי;
תָּשׁוּרִי מֵרֹאשׁ אֲמָנָה, מֵרֹאשׁ שְׂנִיר וְחֶרְמוֹן, מִמְּעֹנוֹת אֲרָיוֹת, מֵהַרְרֵי נְמֵרִים. 8 Come with me from Lebanon, my bride, with me from Lebanon; look from the top of Amana, from the top of Senir and Hermon, from the lions' dens, from the mountains of the leopards.

40865 מִמְּעֹנָתוֹ 1 Prep-מ | Noun - feminine singular construct | third person masculine singular 1) dwelling, habitation, refuge ; 1a) den, lair (of animals) ; 1b) dwelling-place (of God) (fig.) 4585 מְעוֹנַת Amos 3:4 ד הֲיִשְׁאַג
אַרְיֵה בַּיַּעַר, וְטֶרֶף אֵין לוֹ; הֲיִתֵּן כְּפִיר קוֹלוֹ מִמְּעֹנָתוֹ, בִּלְתִּי אִם־לָכָד. 4 Will a lion roar in the forest, when he hath no prey? Will a young lion give forth his voice out of his den, if he have taken nothing?

40866 מִמֹּעֲצוֹתֵיהֶם 2 Prep-מ | Noun - feminine plural construct | third person masculine plural 1) counsel, plan, principal, device 4156 מוֹעֵצוֹת
Psalm 5:11; Hos. 11:6 יא הַאֲשִׁימֵם, אֱלֹהִים-- יִפְּלוּ, מִמֹּעֲצוֹתֵיהֶם: בְּרֹב פִּשְׁעֵיהֶם, הַדִּיחֵמוֹ--

כִּי-מָרוּ בָךְ. 11 Hold them guilty, O God, let them fall by their own counsels; {N} cast them down in the multitude of their transgressions; for they have rebelled against Thee.

40867 מִמַּעֲרָב 2 Prep-מ | Noun - masculine singular 1) setting place, west, westward 4628 מַעֲרָב Psalm 103:12; Isa. 59:19 יב כִּרְחֹק מִזְרָח, מִמַּעֲרָב-- הִרְחִיק מִמֶּנּוּ, אֶת-פְּשָׁעֵינוּ. 12 As far as the east is from the west, so far hath He removed our transgressions from us.

40868 מִמַּעֲרֵה 1 Prep-מ | Noun - masculine singular construct 1) bare space, open plain ; 2) (TWOT) nakedness 4629 מַעֲרֵה Jdg. 20:33 לג וְכֹל אִישׁ יִשְׂרָאֵל, קָמוּ מִמְּקוֹמוֹ, וַיַּעַרְכוּ, בְּבַעַל תָּמָר; וְאֹרֵב יִשְׂרָאֵל מֵגִיחַ מִמְּקֹמוֹ, מִמַּעֲרֵה־גָבַע.
33 And all the men of Israel rose up out of their place, and set themselves in array at Baal-tamar; and the liers-in-wait of Israel broke forth out of their place, even out of Maareh-geba.

40869 מִמַּעֲרוֹת 1 מִמַּעַרְכוֹתqere; Noun - common feminine plural construct homonym 1 kethib | particle preposition kethib army 4630 מַעֲרָה 1 Sam. 17:23 כג וְהוּא מְדַבֵּר עִמָּם, וְהִנֵּה אִישׁ הַבֵּנַיִם עוֹלֶה גָּלְיָת הַפְּלִשְׁתִּי שְׁמוֹ מִגַּת ממערות (מִמַּעַרְכוֹת) פְּלִשְׁתִּים, וַיְדַבֵּר, כַּדְּבָרִים הָאֵלֶּה; וַיִּשְׁמַע, דָּוִד. 23 And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the ranks of the Philistines, and spoke according to the same words; and David heard them.

40870 מִמַּעַרְכוֹת 1 מִמַּעֲרוֹתkethib; Noun - common feminine plural construct Ed:adapation to qere not in BHS or L qere | particle preposition Ed:adapation to qere not in BHS or L qere 1) row, rank, battle-line ; 1a) battle-line ; 1b) rank ; 1c) row 4634 מַעֲרָכָה 1 Sam. 17:23 כג וְהוּא מְדַבֵּר עִמָּם, וְהִנֵּה אִישׁ הַבֵּנַיִם עוֹלֶה גָּלְיָת הַפְּלִשְׁתִּי שְׁמוֹ מִגַּת ממערות (מִמַּעַרְכוֹת) פְּלִשְׁתִּים, וַיְדַבֵּר, כַּדְּבָרִים הָאֵלֶּה; וַיִּשְׁמַע, דָּוִד.
23 And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the ranks of the Philistines, and spoke according to the same words; and David heard them.

40871 מִמַּעֲשָׂיו 1 Prep-מ | Noun - masculine plural construct | third person masculine singular 1) deed, work ; 1a) deed, thing done, act ; 1b) work, labour ; 1c) business, pursuit ; 1d) undertaking, enterprise ; 1e) achievement ; 1f) deeds, works (of deliverance and judgment) ; 1g) work, thing made ; 1h) work (of God) ; 1i) product 4639 מַעֲשֶׂה Exod. 5:4 ד וַיֹּאמֶר אֲלֵהֶם, מֶלֶךְ מִצְרַיִם, לָמָּה מֹשֶׁה וְאַהֲרֹן, תַּפְרִיעוּ אֶת־הָעָם מִמַּעֲשָׂיו; לְכוּ, לְסִבְלֹתֵיכֶם. 4 And the king of Egypt said unto them: 'Wherefore do ye, Moses and Aaron, cause the people to break loose from their work? get you unto your burdens.'

40872 מִמַּעֲשֵׂנוּ 1 Prep-מ | Noun - masculine singular construct | first person common plural 1) deed, work ; 1a) deed, thing done, act ; 1b) work, labour ; 1c) business, pursuit ; 1d) undertaking, enterprise ; 1e) achievement ; 1f) deeds, works (of deliverance and judgment) ; 1g) work, thing made ; 1h) work (of God) ; 1i) product 4639 מַעֲשֶׂה Gen. 5:29 כט וַיִּקְרָא אֶת־שְׁמוֹ נֹחַ, לֵאמֹר: זֶה יְנַחֲמֵנוּ מִמַּעֲשֵׂנוּ, וּמֵעִצְּבוֹן יָדֵינוּ, מִן־הָאֲדָמָה, אֲשֶׁר אֵרְרָהּ יְהוָה. 29 And he called his name Noah, saying:

'This same shall comfort us in our work and in the toil of our hands, which cometh from the ground which the LORD hath cursed.'

40873 מִמַּעַשְׂרוֹ 1 Prep-מ | Noun - masculine singular construct | third person masculine singular 1) tithe, tenth part ; 1a) tenth part ; 1b) tithe, payment of a tenth part 4643 מַעֲשֵׂר Lev. 27:31 לא וְאִם-גָּאֹל יִגְאַל אִישׁ, מִמַּעַשְׂרוֹ-- חֲמִשִׁיתוֹ, יֹסֵף עָלָיו. 31 And if a man will redeem aught of his tithe, he shall add unto it the fifth part thereof.

40874 מִמַּצַּב 1 Prep-מ | Noun - masculine singular construct 1) station, garrison, standing-place ; 1a) standing-place (of feet) ; 1b) station, office, position ; 1c) garrison, post, outpost 4673 מַצָּב Jos. 4:3 ג וְצַוּוּ אוֹתָם, לֵאמֹר, שְׂאוּ־לָכֶם מִזֶּה מִתּוֹךְ הַיַּרְדֵּן מִמַּצַּב רַגְלֵי הַכֹּהֲנִים, הָכִין שְׁתֵּים־עֶשְׂרֵה אֲבָנִים; וְהַעֲבַרְתֶּם אוֹתָם, עִמָּכֶם, וְהִנַּחְתֶּם אוֹתָם, בַּמָּלוֹן אֲשֶׁר־תָּלִינוּ בוֹ הַלָּיְלָה. {ס} 3 and command ye them, saying: Take you hence out of the midst of the Jordan, out of the place where the priests' feet stood, twelve stones made ready, and carry them over with you, and lay them down in the lodging-place, where ye shall lodge this night.' {S}

40875 מִמַּצָּבֶךָ 1 Prep-מ | Noun - masculine singular construct | second person masculine singular 1) station, garrison, standing-place ; 1a) standing-place (of feet) ; 1b) station, office, position ; 1c) garrison, post, outpost 4673 מַצָּב Isa. 22:19 יט וַהֲדַפְתִּיךָ, מִמַּצָּבֶךָ; וּמִמַּעֲמָדְךָ, יֶהֶרְסֶךָ. 19 And I will thrust thee from thy post, and from thy station shalt thou be pulled down.

40876 מִמְּצוּקוֹתַי 1 Prep-מ | Noun - feminine plural construct | first person common singular 1) straitness, distress, straits, stress 4691 מְצוּקָה Psalm 25:17 יז צָרוֹת לְבָבִי הִרְחִיבוּ; מִמְּצוּקוֹתַי, הוֹצִיאֵנִי. 17 The troubles of my heart are enlarged; O bring Thou me out of my distresses.

40877 מִמְּצוּקוֹתֵיהֶם 1 Prep-מ | Noun - feminine plural construct | third person masculine plural 1) straitness, distress, straits, stress 4691 מְצוּקָה Psalm 107:6 ו וַיִּצְעֲקוּ אֶל-יְהוָה, בַּצַּר לָהֶם; מִמְּצוּקוֹתֵיהֶם, יַצִּילֵם. 6 Then they cried unto the LORD in their trouble, and He delivered them out of their distresses.

40878 מִמִּצְוֹת 1 Prep-מ | Noun - feminine plural construct 1) commandment ; 1a) commandment (of man) ; 1b) the commandment (of God) ; 1c) commandment (of code of wisdom) 4687 מִצְוָה Lev. 4:27 כז וְאִם-נֶפֶשׁ אַחַת תֶּחֱטָא בִשְׁגָגָה, מֵעַם הָאָרֶץ: בַּעֲשֹׂתָהּ אַחַת מִמִּצְוֹת יְהוָה, אֲשֶׁר לֹא-תֵעָשֶׂינָה--וְאָשֵׁם. 27 And if any one of the common people sin through error, in doing any of the things which the LORD hath commanded not to be done, and be guilty:

40879 מִמִּצְוֹתֶיךָ 3 Prep-מ | Noun - feminine plural construct | second person masculine singular 1) commandment ; 1a) commandment (of man) ; 1b) the commandment (of God) ; 1c) commandment (of code of wisdom) 4687 מִצְוָה Deut. 26:13; Psalms 119:10, 21 יג וְאָמַרְתָּ לִפְנֵי יְהוָה אֱלֹהֶיךָ בִּעַרְתִּי הַקֹּדֶשׁ מִן־הַבַּיִת, וְגַם נְתַתִּיו לַלֵּוִי וְלַגֵּר לַיָּתוֹם וְלָאַלְמָנָה, כְּכָל־מִצְוָתְךָ, אֲשֶׁר צִוִּיתָנִי: לֹא־עָבַרְתִּי מִמִּצְוֹתֶיךָ, וְלֹא שָׁכָחְתִּי. 13 then thou shalt say before the LORD thy God: 'I have put away the hallowed things out of my house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all Thy commandment which Thou hast commanded me; I have not transgressed any of Thy commandments, neither have I forgotten them.

40880 מִמִּצְוֺתֶךָ 1 Prep-מ | Noun - feminine plural construct | second person masculine singular 1) commandment ; 1a) commandment (of man) ; 1b) the commandment (of God) ; 1c) commandment (of code of wisdom) 4687 מִצְוָה
Dan. 9:5 ה חָטָאנוּ וְעָוִינוּ, והרשענו (הִרְשַׁעְנוּ) וּמָרָדְנוּ; וְסוֹר מִמִּצְוֺתֶךָ, וּמִמִּשְׁפָּטֶיךָ. 5
we have sinned, and have dealt iniquitously, and have done wickedly, and have rebelled, and have turned aside from Thy commandments and from Thine ordinances;

40881 מִמְּצוֹא 1 Prep-מ | Verb - Qal Infinitive construct 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא Isa. 58:13 יג אִם־תָּשִׁיב מִשַּׁבָּת
רַגְלֶךָ, עֲשׂוֹת חֲפָצֶךָ בְּיוֹם קָדְשִׁי; וְקָרָאתָ לַשַּׁבָּת עֹנֶג, לִקְדוֹשׁ יְהוָה מְכֻבָּד, וְכִבַּדְתּוֹ מֵעֲשׂוֹת דְּרָכֶיךָ,
מִמְּצוֹא חֶפְצְךָ וְדַבֵּר דָּבָר. 13 If thou turn away thy foot because of the sabbath, from pursuing thy business on My holy day; and call the sabbath a delight, and the holy of the LORD honourable; and shalt honour it, not doing thy wonted ways, nor pursuing thy business, nor speaking thereof;

40882 מַמְצִיא 1 Verb - Hiphil Participle - masculine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא Zech. 11:6
ו כִּי לֹא אֶחְמוֹל עוֹד, עַל־יֹשְׁבֵי הָאָרֶץ--נְאֻם־יְהוָה; וְהִנֵּה אָנֹכִי מַמְצִיא אֶת־הָאָדָם, אִישׁ בְּיַד־רֵעֵהוּ וּבְיַד
מַלְכּוֹ, וְכִתְּתוּ אֶת־הָאָרֶץ, וְלֹא אַצִּיל מִיָּדָם. 6 For I will no more pity the inhabitants of the land, saith the LORD; but, lo, I will deliver the men every one into his neighbour's hand, and

into the hand of his king; and they shall smite the land, and out of their hand I will not deliver them.'

40883 מִמְּצֻלוֹת 1 Prep-מ | Noun - feminine plural construct 1) depth, the deep, the deep sea 4688 מְצוּלָה Psalm 68:23 כג אָמַר אֲדֹנָי, מִבָּשָׁן אָשִׁיב; אָשִׁיב, מִמְּצֻלוֹת יָם. 23 The Lord said: 'I will bring back from Bashan, I will bring them back from the depths of the sea;

40884 מִמְּצֻקוֹתֵיהֶם 2 Prep-מ | Noun - feminine plural construct | third person masculine plural 1) straitness, distress, straits, stress 4691 מְצוּקָה Psalm 107:13, 19 יג וַיִּזְעֲקוּ אֶל-יְהוָה, בַּצַּר לָהֶם; מִמְּצֻקוֹתֵיהֶם, יוֹשִׁיעֵם. 13 They cried unto the LORD in their trouble, and He saved them out of their distresses.

40885 מִמִּצְרָיִם 39 Prep-מ | Noun proper - feminine singular Egypt = |land of the Copts|; n pr loc ; 1) a country at the northeastern section of Africa, adjacent to Palestine, and through which the Nile flows ; Egyptians = |double straits| ; adj ; 2) the inhabitants or natives of Egypt 4714 מִצְרַיִם Gen. 42:3; 43:2; 45:25; Exod. 3:10f; 6:27; 13:8f, 16; 14:11; 18:1; 23:15; 34:18; Num. 11:20; 20:16; 23:22; Deut. 4:20, 37, 45f; 9:12; 16:6; 23:5; 24:9; 25:17; Jos. 2:10; 5:4; Jdg. 11:16; 1 Sam. 10:18; 15:2, 6; 1 Kings 10:28; 2 Chr. 1:16; 5:10; 10:2; Neh. 9:18; Psalm 114:1; Jer. 37:5; Hos. 12:14 ג וַיֵּרְדוּ אֲחֵי־יוֹסֵף, עֲשָׂרָה, לִשְׁבֹּר בָּר, מִמִּצְרָיִם. 3 And Joseph's ten brethren went down to buy corn from Egypt.

40886 מִמִּצְרַיִם 52 Prep-מ | Noun proper - feminine singular Egypt = |land of the Copts|; n pr loc ; 1) a country at the northeastern section of Africa, adjacent to Palestine, and through which the Nile flows ; Egyptians = |double straits| ; adj ; 2) the inhabitants or natives of Egypt 4714 מִצְרַיִם Gen. 13:1; 47:30; Exod. 3:12; 12:35, 39; 13:3, 14; 17:3; Num. 14:19; 20:5; 21:5; 22:5, 11; 24:8; 32:11; Deut. 6:21; 9:26; 16:1; 26:8; Jos. 5:4ff; 24:6, 32; Jdg. 2:1; 6:8, 13; 10:11; 11:13; 1 Sam. 8:8; 12:8; 2 Sam. 7:6, 23; 1 Kings 8:16, 51, 53; 10:29; 2 Kings 21:15; 1 Chr. 17:21; 2 Chr. 1:17; 9:28; 12:3; Psalm 80:9; Isa. 19:23; Jer. 2:36; 26:23; Ezek. 23:8, 21; 27:7; Hos. 11:11; Hag. 2:5 א וַיַּעַל אַבְרָם מִמִּצְרַיִם הוּא וְאִשְׁתּוֹ וְכָל־אֲשֶׁר־לוֹ, וְלוֹט עִמּוֹ־־הַנֶּגְבָּה. 1 And Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him, into the South.

40887 מִמַּקֵּדָה 1 Prep-מ | Noun proper - feminine singular Makkedah = |place of shepherds|; 1) the location of a cave in Judah where Joshua captured and executed five Canaanite kings during the conquest; located near Bethhoron and Libnah 4719 מַקֵּדָה Jos. 10:29 כט וַיַּעֲבֹר יְהוֹשֻׁעַ וְכָל־יִשְׂרָאֵל עִמּוֹ, מִמַּקֵּדָה־־לִבְנָה; וַיִּלָּחֶם, עִם־לִבְנָה. 29 And Joshua passed from Makkedah, and all Israel with him, unto Libnah, and fought against Libnah.

40888 מִמִּקְדָּשֶׁיךָ 1 Prep-מ | Noun - masculine plural construct | second person masculine singular 1) sacred place, sanctuary, holy place ; 1a) sanctuary ; 1a1) of the temple ; 1a2) of the tabernacle ; 1a3) of Ezekiel's temple ; 1a4) of Jehovah 4720 מִקְדָּשׁ Psalm 68:36 לו נוֹרָא אֱלֹהִים, מִמִּקְדָּשֶׁיךָ: אֵל יִשְׂרָאֵל-- הוּא נֹתֵן עֹז וְתַעֲצֻמוֹת לָעָם; בָּרוּךְ אֱלֹהִים. 36 Awful is God out of thy holy places; {N} the God of Israel, He giveth strength and power unto the people; {N}blessed be God. {P}

40889 מִמַּקְהֵלֹת 1 Prep-מ | Noun proper - feminine singular
Makheloth = |place of assembly|; 1) a station of the Israelites in the wilderness 4722
מַקְהֵלֹת Num. 33:26 כו וַיִּסְעוּ, מִמַּקְהֵלֹת; וַיַּחֲנוּ, בְּתָחַת. 26 And they
journeyed from Makheloth, and pitched in Tahath.

40890 מִמָּקוֹם 1 Prep-מ | Noun - masculine singular 1) standing
place, place ; 1a) standing place, station, post, office ; 1b) place, place of human abode ; 1c)
city, land, region ; 1d) place, locality, spot ; 1e) space, room, distance ; 1f) region, quarter,
direction ; 1g) give place to, instead of 4725 מָקוֹם Est. 4:14 ד כִּי
אִם־הַחֲרֵשׁ תַּחֲרִישִׁי, בָּעֵת הַזֹּאת־־רֶוַח וְהַצָּלָה יַעֲמוֹד לַיְּהוּדִים מִמָּקוֹם אַחֵר, וְאַתְּ וּבֵית־אָבִיךְ תֹּאבֵדוּ;
וּמִי יוֹדֵעַ־־אִם־לְעֵת כָּזֹאת, הִגַּעַתְּ לַמַּלְכוּת. 14 For if thou altogether holdest thy peace at
this time, then will relief and deliverance arise to the Jews from another place, but thou and
thy father's house will perish; and who knoweth whether thou art not come to royal estate for
such a time as this?'

40891 מִמְּקוֹם 1 Prep-מ | Noun - masculine singular construct 1)
standing place, place ; 1a) standing place, station, post, office ; 1b) place, place of human
abode ; 1c) city, land, region ; 1d) place, locality, spot ; 1e) space, room, distance ; 1f) region,
quarter, direction ; 1g) give place to, instead of 4725 מָקוֹם 2 Chr. 6:21
כא וְשָׁמַעְתָּ אֶל־תַּחֲנוּנֵי עַבְדְּךָ, וְעַמְּךָ יִשְׂרָאֵל, אֲשֶׁר יִתְפַּלְלוּ, אֶל־הַמָּקוֹם הַזֶּה; וְאַתָּה תִּשְׁמַע מִמְּקוֹם
שִׁבְתְּךָ, מִן־הַשָּׁמַיִם־־וְשָׁמַעְתָּ, וְסָלָחְתָּ. 21 And hearken Thou to the supplications of Thy
servant, and of Thy people Israel, when they shall pray toward this place; yea, hear Thou from
Thy dwelling-place, even from heaven; and when Thou hearest, forgive.

40892 מִמְּקוֹמָהּ 2 Prep-מ | Noun - masculine singular construct | third
person feminine singular 1) standing place, place ; 1a) standing place, station, post,
office ; 1b) place, place of human abode ; 1c) city, land, region ; 1d) place, locality, spot ; 1e)
space, room, distance ; 1f) region, quarter, direction ; 1g) give place to, instead of 4725
מָקוֹם Job 9:6; Isa. 13:13 ו הַמַּרְגִּיז אֶרֶץ, מִמְּקוֹמָהּ; וְעַמּוּדֶיהָ, יִתְפַּלָּצוּן. 6
Who shaketh the earth out of her place, and the pillars thereof tremble.

40893 מִמְּקוֹמוֹ 10 Prep-מ | Noun - masculine singular construct | third
person masculine singular 1) standing place, place ; 1a) standing place, station, post,
office ; 1b) place, place of human abode ; 1c) city, land, region ; 1d) place, locality, spot ; 1e)
space, room, distance ; 1f) region, quarter, direction ; 1g) give place to, instead of 4725
מָקוֹם Jos. 8:19; Jdg. 20:33; Job 8:18; 37:1; Prov. 27:8; Isa. 26:21; 46:7; Ezek. 3:12; Mic.
1:3; Zeph. 2:11 יט וְהָאוֹרֵב קָם מְהֵרָה מִמְּקוֹמוֹ וַיָּרוּצוּ, כִּנְטוֹת יָדוֹ, וַיָּבֹאוּ הָעִיר, וַיִּלְכְּדוּהָ;
וַיְמַהֲרוּ, וַיַּצִּיתוּ אֶת־הָעִיר בָּאֵשׁ. 19 And the ambush arose quickly out of their place, and
they ran as soon as he had stretched out his hand, and entered into the city, and took it; and
they hastened and set the city on fire.

40894 מִמְּקוֹמְכֶם 1 Prep-מ | Noun - masculine singular construct | second
person masculine plural 1) standing place, place ; 1a) standing place, station, post,
office ; 1b) place, place of human abode ; 1c) city, land, region ; 1d) place, locality, spot ; 1e)
space, room, distance ; 1f) region, quarter, direction ; 1g) give place to, instead of 4725
מָקוֹם Jos. 3:3 ג וַיְצַוּוּ, אֶת־הָעָם לֵאמֹר, כִּרְאֹתְכֶם אֵת אֲרוֹן בְּרִית־יְהוָה אֱלֹהֵיכֶם,

וְהַכֹּהֲנִים הַלְוִיִּם נֹשְׂאִים אֹתוֹ--וְאַתֶּם, תִּסְעוּ מִמְּקוֹמְכֶם, וַהֲלַכְתֶּם, אַחֲרָיו. 3 and they commanded the people, saying: 'When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it.

40895 מִמְּקוֹמְךָ 2 Prep-מ | Noun - masculine singular construct | second person masculine singular 1) standing place, place ; 1a) standing place, station, post, office ; 1b) place, place of human abode ; 1c) city, land, region ; 1d) place, locality, spot ; 1e) space, room, distance ; 1f) region, quarter, direction ; 1g) give place to, instead of 4725
מָקוֹם Ezek. 12:3; 38:15 ג וְאַתָּה בֶן־אָדָם, עֲשֵׂה לְךָ כְּלֵי גוֹלָה, וּגְלֵה יוֹמָם, לְעֵינֵיהֶם; וְגָלִיתָ מִמְּקוֹמְךָ אֶל־מָקוֹם אַחֵר, לְעֵינֵיהֶם--אוּלַי יִרְאוּ, כִּי בֵּית מְרִי הֵמָּה. 3 Therefore, thou son of man, prepare thee stuff for exile, and remove as though for exile by day in their sight; and thou shalt remove from thy place to another place in their sight; it may be they will perceive, for they are a rebellious house.

40896 מִמְּקוֹמָם 1 Prep-מ | Noun - masculine singular construct | third person masculine plural 1) standing place, place ; 1a) standing place, station, post, office ; 1b) place, place of human abode ; 1c) city, land, region ; 1d) place, locality, spot ; 1e) space, room, distance ; 1f) region, quarter, direction ; 1g) give place to, instead of 4725
מָקוֹם Job 6:17 יז בְּעֵת יְזֹרְבוּ נִצְמָתוּ; בְּחֻמּוֹ, נִדְעֲכוּ מִמְּקוֹמָם. 17 What time they wax warm, they vanish, when it is hot, they are consumed out of their place.

40897 מִמְּקוֹר 1 Prep-מ | Noun - masculine singular construct 1) spring, fountain ; 1a) spring ; 1a1) of source of life, joy, purification (fig.) ; 1b) of the eye (fig.) ; 1c) source (of menstruous blood) ; 1d) flow (of blood after child birth) 4726
מָקוֹר Psalm 68:27 כז בְּמַקְהֵלוֹת, בָּרְכוּ אֱלֹהִים; אֲדֹנָי, מִמְּקוֹר יִשְׂרָאֵל. 27 'Bless ye God in full assemblies, even the Lord, ye that are from the fountain of Israel.'

40898 מִמְּקֹמוֹ 9 Prep-מ | Noun - masculine singular construct | third person masculine singular 1) standing place, place ; 1a) standing place, station, post, office ; 1b) place, place of human abode ; 1c) city, land, region ; 1d) place, locality, spot ; 1e) space, room, distance ; 1f) region, quarter, direction ; 1g) give place to, instead of 4725
מָקוֹם Exod. 16:29; Jdg. 20:33; 1 Kings 20:24; Job 2:11; 14:18; 18:4; 27:21, 23; Jer. 4:7
כט רְאוּ, כִּי־יְהוָה נָתַן לָכֶם הַשַּׁבָּת--עַל־כֵּן הוּא נֹתֵן לָכֶם בַּיּוֹם הַשִּׁשִּׁי, לֶחֶם יוֹמָיִם; שְׁבוּ אִישׁ תַּחְתָּיו, אַל־יֵצֵא אִישׁ מִמְּקֹמוֹ--בַּיּוֹם הַשְּׁבִיעִי. 29 See that the LORD hath given you the sabbath; therefore He giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.'

40899 מִמִּקְנֵה 1 Prep-מ | Noun - masculine singular construct 1) cattle, livestock ; 1a) cattle, livestock ; 1a1) in general of a purchasable domestic animal; 1b) cows, sheep, goats (in herds and flocks) 4735 מִקְנֶה Exod. 9:7 ז וַיִּשְׁלַח פַּרְעֹה--וְהִנֵּה לֹא־מֵת מִמִּקְנֵה יִשְׂרָאֵל, עַד־אֶחָד; וַיִּכְבַּד לֵב פַּרְעֹה, וְלֹא שִׁלַּח אֶת־הָעָם. {פ}
7 And Pharaoh sent, and, behold, there was not so much as one of the cattle of the Israelites dead. But the heart of Pharaoh was stubborn, and he did not let the people go. {P}

40900 מִמְּקֹר 1 Prep-מ | Noun - masculine singular construct 1) spring, fountain ; 1a) spring ; 1a1) of source of life, joy, purification (fig.) ; 1b) of the eye (fig.) ; 1c) source (of menstruous blood) ; 1d) flow (of blood after child birth) 4726

מָקוֹר Lev. 12:7 ז וְהִקְרִיבוֹ לִפְנֵי יְהוָה, וְכִפֶּר עָלֶיהָ, וְטָהֲרָה, מִמְּקֹר דָּמֶיהָ: זֹאת תּוֹרַת
הַיֹּלֶדֶת, לַזָּכָר אוֹ לַנְּקֵבָה. 7 And he shall offer it before the LORD, and make atonement
for her; and she shall be cleansed from the fountain of her blood. This is the law for her that
beareth, whether a male or a female.

40901 מִמֹּקְשֵׁי 3 Prep-מ | Noun - masculine plural construct 1) bait,
lure, snare 4170 מוֹקֵשׁ Job 34:30; Prov. 13:14; 14:27 ל מִמְּלֹךְ, אָדָם
חָנֵף--מִמֹּקְשֵׁי עָם. 30 That the godless man reign not, that there be none to ensnare the
people.

40902 מַמְרֵא 9 Noun proper - feminine singular Mamre =
|strength| or |fatness| ; n pr m ; 1) an Amorite who allied himself with Abram ; n pr loc ; 2)
an oak grove on Mamre's land in Palestine where Abraham dwelt ; 3) a place near Abraham's
burial place, apparently identified with Hebron 4471 מַמְרֵא Gen. 13:18;
14:13; 18:1; 23:17, 19; 25:9; 35:27; 49:30; 50:13 יח וַיֶּאֱהַל אַבְרָם, וַיָּבֹא וַיֵּשֶׁב בְּאֵלֹנֵי
מַמְרֵא--אֲשֶׁר בְּחֶבְרוֹן; וַיִּבֶן־שָׁם מִזְבֵּחַ, לַיהוָה. {פ} 18 And Abram moved his tent, and
came and dwelt by the terebinths of Mamre, which are in Hebron, and built there an altar unto
the LORD. {P}

40903 מִמַּרְאֵה 3 Prep-מ | Noun - masculine singular construct 1)
sight, appearance, vision ; 1a) sight, phenomenon, spectacle, appearance, vision ; 1b) what is
seen ; 1c) a vision (supernatural) ; 1d) sight, vision (power of seeing) 4758
מַרְאֶה Deut. 28:34; Ezek. 1:27; 8:2 לד וְהָיִיתָ, מְשֻׁגָּע, מִמַּרְאֵה עֵינֶיךָ, אֲשֶׁר תִּרְאֶה.
34 so that thou shalt be mad for the sight of thine eyes which thou shalt see.

40904 מִמָּרָה 2 Prep-מ | Noun proper - feminine singular Marah =
|bitter|; 1) the spring with bitter water which was 3 days travel from the crossing place of the
RedSea in the peninsula ofSinai 4785 מָרָה Exod. 15:23; Num. 33:9
כג וַיָּבֹאוּ מָרָתָה--וְלֹא יָכְלוּ לִשְׁתֹּת מַיִם מִמָּרָה, כִּי מָרִים הֵם; עַל־כֵּן קָרָא־שְׁמָהּ, מָרָה. 23 And
when they came to Marah, they could not drink of the waters of Marah, for they were bitter.
Therefore the name of it was called Marah.

40905 מִמָּרוֹם 8 Prep-מ | Noun - masculine singular 1) height ; 1a)
height, elevation, elevated place ; 1a1) in a high place (adv) ; 1b) height ; 1c) proudly (adv) ;
1d) of nobles (fig.) 4791 מָרוֹם 2 Sam. 22:17; Psalms 18:17; 73:8; 144:7;
Isa. 24:18; 32:15; Jer. 25:30; Lam. 1:13 יז יִשְׁלַח מִמָּרוֹם, יִקָּחֵנִי; {ס} יַמְשֵׁנִי, מִמַּיִם
רַבִּים. {ר} 17 He sent from on high, He took me; He drew me out of many waters;

40906 מִמְּרוֹם 1 Prep-מ | Noun - masculine singular construct 1)
height ; 1a) height, elevation, elevated place ; 1a1) in a high place (adv) ; 1b) height ; 1c)
proudly (adv) ; 1d) of nobles (fig.) 4791 מָרוֹם Psalm 102:19/20 כ
כִּי-הִשְׁקִיף, מִמְּרוֹם קָדְשׁוֹ; יְהוָה, מִשָּׁמַיִם אֶל-אֶרֶץ הִבִּיט. 20 For He hath looked down from
the height of His sanctuary; from heaven did the LORD behold the earth;

40907 מִמֶּרְחָק 8 Prep-מ | Noun - masculine singular 1) distant
place, distance, far country 4801 מֶרְחָק Psalm 138:6; Prov. 31:14; Isa. 10:3;
17:13; 30:27; Jer. 5:15; 31:10; Ezek. 23:40 ו כִּי-רָם יְהוָה, וְשָׁפָל יִרְאֶה; וְגָבֹהַּ, מִמֶּרְחָק יְיֵדָע.

6 For though the LORD be high, yet regardeth He the lowly, and the haughty He knoweth from afar.

40908 מְמֹרָט 1 Verb - Pual Participle - masculine singular 1) to
bare, polish, make smooth or bald or bare ; 1a) (Qal) ; 1a1) to make bare ; 1a2) to scour,
polish ; 1b) (Niphal) to be made bald 4803 מָרַט 1 Kings 7:45 מה
וְאֶת־הַסִּירוֹת וְאֶת־הַיָּעִים וְאֶת־הַמִּזְרָקוֹת, וְאֵת כָּל־הַכֵּלִים האהל (הָאֵלֶּה), אֲשֶׁר עָשָׂה חִירָם לַמֶּלֶךְ
שְׁלֹמֹה, בֵּית יְהוָה--נְחֹשֶׁת, מְמֹרָט. 45 and the pots, and the shovels, and the basins; even
all these vessels, which Hiram made for king Solomon, in the house of the LORD, were of
burnished brass.

40909 מַמְרִים 3 cf מַמְּדִים Kethib? In Deut 9:24? Verb - Hiphil
Participle - masculine plural 1) to be contentious, be rebellious, be refractory, be
disobedient towards, be rebellious against ; 1a) (Qal) to be disobedient, be rebellious ; 1a1)
towards father ; 1a2) towards God ; 1b) (Hiphil) to show rebelliousness, show disobedience,
disobey 4784 מָרָה Deut. 9:7, 24; 31:27, cf 40542 ז זְכֹר, אַל־תִּשְׁכַּח,
אֵת אֲשֶׁר־הִקְצַפְתָּ אֶת־יְהוָה אֱלֹהֶיךָ, בַּמִּדְבָּר: לְמִן־הַיּוֹם אֲשֶׁר־יָצָאתָ מֵאֶרֶץ מִצְרַיִם, עַד־בֹּאֲכֶם עַד־
הַמָּקוֹם הַזֶּה, מַמְרִים הֱיִיתֶם, עִם־יְהוָה. 7 Remember, forget thou not, how thou didst make
the LORD thy God wroth in the wilderness; from the day that thou didst go forth out of the
land of Egypt, until ye came unto this place, ye have been rebellious against the LORD.

40910 מִמְּרֹמִים 1 Prep-מ | Noun - masculine plural 1) height ; 1a)
height, elevation, elevated place ; 1a1) in a high place (adv) ; 1b) height ; 1c) proudly (adv) ;
1d) of nobles (fig.) 4791 מָרוֹם Job 31:2 ב וּמֶה, חֵלֶק אֱלוֹהַּ מִמָּעַל;
וְנַחֲלַת שַׁדַּי, מִמְּרֹמִים. 2 For what would be the portion of God from above, and the
heritage of the Almighty from on high?

40911 מַמְּרֹרִים 1 Noun - masculine plural 1) bitter thing, bitterness
4472 מַמְּרוֹרִים Job 9:18 יח לֹא-יִתְּנֵנִי, הָשֵׁב רוּחִי: כִּי יַשְׂבִּעַנִי, מַמְּרֹרִים.
18 That would not suffer me to take my breath, but fill me with bitterness.

40912 מִמְּרֹרָתוֹ 1 Prep-מ | Noun - feminine singular construct | third
person masculine singular 1) bitter thing, gall, poison ; 1a) gall, gall-bladder (seat of
gall) ; 1b) poison, venom ; 1c) bitter thing ; 1d) bitterness 4846 מְרֹרַת
Job 20:25 כה שָׁלַף, וַיֵּצֵא מִגֵּוָה: וּבָרָק, מִמְּרֹרָתוֹ יַהֲלֹךְ; עָלָיו אֵמִים. 25 He draweth it
forth, and it cometh out of his body; yea, the glittering point cometh out of his gall; terrors are
upon him.

40913 מִמָּרֵשָׁה 1 Prep-מ | Noun proper - feminine singular
Mareshah = |crest of a hill|; 1)one of the cities in the lowlands of Judah 4762
מָרֵשָׁה 2 Chr. 20:37 לז וַיִּתְנַבֵּא אֱלִיעֶזֶר בֶּן־דֹּדָוָהוּ, מִמָּרֵשָׁה, עַל־יְהוֹשָׁפָט,
לֵאמֹר: כְּהִתְחַבֶּרְךָ עִם־אֲחַזְיָהוּ, פָּרַץ יְהוָה אֶת־מַעֲשֶׂיךָ, וַיִּשָּׁבְרוּ אֳנִיּוֹת, וְלֹא עָצְרוּ לָלֶכֶת אֶל־תַּרְשִׁישׁ.
37 Then Eliezer the son of Dodavahu of Mareshah prophesied against Jehoshaphat, saying:
'Because thou hast joined thyself with Ahaziah, the LORD hath made a breach in thy works.'
And the ships were broken, that they were not able to go to Tarshish.

40914 מִמַּשָּׂא 1 Prep-מ | Noun - masculine singular construct n m ;
1) load, bearing, tribute, burden, lifting ; 1a) load, burden ; 1b) lifting, uplifting, that to which

the soul lifts itself up ; 1c) bearing, carrying ; 1d) tribute, that which is carried or brought or borne ; 2) utterance, oracle, burden ; Massa = |burden| ; n pr m ; 3) (BDB) a son of Ishmael
4853 מַשָּׂא Hos. 8:10 י גַּם כִּי־יִתְנוּ בַגּוֹיִם, עַתָּה אֲקַבְּצֵם; וַיָּחֵלּוּ מְּעָט, מִמַּשָּׂא מֶלֶךְ שָׂרִים. 10 Yea, though they hire among the nations, now will I gather them up; and they begin to be minished by reason of the burden of king and princes.

40915 מִמַּשְׂאֹת 1 Prep-מ | Noun - feminine plural construct 1) uprising, utterance, burden, portion, uplifting ; 1a) that which rises, uprising, uplifting, signal, rising ; 1b) utterance, oracle ; 1c) burden ; 1d) portion, present, largesse, gift, contribution, offering, tribute 4864 מַשְׂאֵת Gen. 43:34 לד וַיִּשָּׂא מַשְׂאֹת מֵאֵת פָּנָיו, אֲלֵהֶם, וַתֵּרֶב מַשְׂאַת בִּנְיָמִן מִמַּשְׂאֹת כֻּלָּם, חָמֵשׁ יָדוֹת; וַיִּשְׁתּוּ וַיִּשְׁכְּרוּ, עִמּוֹ. 34 And portions were taken unto them from before him; but Benjamin's portion was five times so much as any of theirs. And they drank, and were merry with him.

40916 מִמַּשְׂרֵקָה 2 Prep-מ | Noun proper - feminine singular Masrekah = |vineyard of noble vines|; 1) an ancient place, the native spot ofSamlah,one of the old kings of the Edomites 4957 מַשְׂרֵקָה Gen. 36:36; 1 Chr. 1:47 לו וַיָּמָת, הֲדָד; וַיִּמְלֹךְ תַּחְתָּיו, שַׂמְלָה מִמַּשְׂרֵקָה. 36 And Hadad died, and Samlah of Masrekah reigned in his stead.

40917 מִמֵּשָׁא 1 Prep-מ | Noun proper - feminine singular Mesha = |freedom|; 1) a region markingone of the limits of the territory of the Joktanites when they first settled in Arabia 4852 מֵשָׁא Gen. 10:30 ל וַיְהִי מוֹשָׁבָם, מִמֵּשָׁא, בֹּאֲכָה סְפָרָה, הַר הַקֶּדֶם. 30 And their dwelling was from Mesha, as thou goest toward Sephar, unto the mountain of the east.

40918 מִמִּשְׁבְּצוֹת 1 Prep-מ | Noun - feminine plural construct 1) plaited or filigree or chequered work (of settings for gems) 4865 מִשְׁבְּצוֹת Psalm 45:14 יד כָּל-כְּבוּדָּה בַת-מֶלֶךְ פְּנִימָה; מִמִּשְׁבְּצוֹת זָהָב לְבוּשָׁהּ. 14 All glorious is the king's daughter within the palace; her raiment is of chequer work inwrought with gold.

40919 מִמְשַׁח 1 Noun - masculine singular construct 1) anointed, expansion ; 1a) meaning uncertain 4473 מִמְשַׁח Ezek. 28:14 יד אַתְּ־כְּרוּב־־מִמְשַׁח, הַסּוֹכֵךְ; וּנְתַתִּיךָ, בְּהַר קֹדֶשׁ אֱלֹהִים הָיִיתָ־־בְּתוֹךְ אַבְנֵי־אֵשׁ, הִתְהַלָּכְתָּ. 14 Thou wast the far-covering cherub; and I set thee, so that thou wast upon the holy mountain of God; thou hast walked up and down in the midst of stones of fire.

40920 מְמֻשָּׁכָה 1 Verb - Pual Participle - feminine singular absolute 1) to draw, drag, seize ; 1a) (Qal) ; 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down ; 1a2) to draw (the bow) ; 1a3) to proceed, march ; 1a4) to draw out or give (a sound) ; 1a5) to draw out, prolong, continue ; 1a6) to trail (seed in sowing) ; 1a7) to cheer, draw, attract, gratify ; 1b) (Niphal) to be drawn out ; 1c) (Pual) ; 1c1) to be drawn out, be postponed, be deferred ; 1c2) to be tall 4900 מָשַׁךְ Prov. 13:12 יב תּוֹחֶלֶת מְמֻשָּׁכָה, מַחֲלָה-לֵב; וְעֵץ חַיִּים, תַּאֲוָה בָאָה. 12 Hope deferred maketh the heart sick; but desire fulfilled is a tree of life.

40921 מִמִּשְׁכַּן 1 Prep-מ | Noun - masculine singular construct 1) dwelling place, tabernacle ; 1a) dwelling-place ; 1b) dwellings 4908 מִשְׁכָּן

2 Chr. 29:6 ו כִּי־מָעֲלוּ אֲבֹתֵינוּ, וְעָשׂוּ הָרַע בְּעֵינֵי יְהוָה־אֱלֹהֵינוּ־־וַיַּעַזְבֻהוּ; וַיַּסֵּבּוּ פְנֵיהֶם מִמִּשְׁכַּן
יְהוָה, וַיִּתְּנוּ־עֹרֶף. 6 For our fathers have acted treacherously, and done that which was
evil in the sight of the LORD our God, and have forsaken Him, and have turned away their
faces from the habitation of the LORD, and turned their backs.

40922 מְמֻשָּׁךְ 2 Verb - Pual Participle - masculine singular 1) to
draw, drag, seize ; 1a) (Qal) ; 1a1) to draw (and lift out), drag along, lead along, drag or lead
off, draw down ; 1a2) to draw (the bow) ; 1a3) to proceed, march ; 1a4) to draw out or give
(a sound) ; 1a5) to draw out, prolong, continue ; 1a6) to trail (seed in sowing) ; 1a7) to
cheer, draw, attract, gratify ; 1b) (Niphal) to be drawn out ; 1c) (Pual) ; 1c1) to be drawn
out, be postponed, be deferred ; 1c2) to be tall 4900 מָשַׁךְ Isa. 18:2, 7
ב הַשֹּׁלֵחַ בַּיָּם צִירִים, וּבִכְלֵי־גֹמֶא עַל־פְּנֵי־מַיִם, לְכוּ מַלְאָכִים קַלִּים אֶל־גּוֹי מְמֻשָּׁךְ וּמוֹרָט, אֶל־עַם נוֹרָא
מִן־הוּא וָהָלְאָה־־גּוֹי קַו־קָו וּמְבוּסָה, אֲשֶׁר־בָּזְאוּ נְהָרִים אַרְצוֹ. 2 That sendeth ambassadors by
the sea, even in vessels of papyrus upon the waters! Go, ye swift messengers, to a nation tall
and of glossy skin, to a people terrible from their beginning onward; a nation that is sturdy
and treadeth down, whose land the rivers divide!

40923 מִמְשָׁל 2 Noun - masculine singular 1) dominion, ruler ; 1a)
dominion ; 1b) ruler 4474 מִמְשָׁל Dan. 11:3, 5 ג וְעָמַד, מֶלֶךְ גִּבּוֹר;
וּמָשַׁל מִמְשָׁל רַב, וְעָשָׂה כִּרְצוֹנוֹ. 3 And a mighty king shall stand up, that shall rule with
great dominion, and do according to his will.

40924 מְמַשֵּׁל 1 Verb - Piel Participle - masculine singular 1) to
represent, liken, be like ; 1a) (Niphal) to liken, be like, be similar ; 1b) (Hiphil) to compare ;
1c) (Hithpael) to become like ; 2) to speak in a proverb, use a proverb, speak in parables,
speak in sentences of poetry ; 2a) (Qal) to use a proverb, speak a parable or proverb ; 2b)
(Piel) to make a parable ; 2b1) maker of parables (participle) 4911 מָשַׁל
Ezek. 21:5 ה וָאֹמַר, אֲהָהּ אֲדֹנָי יְהוִה; הֵמָּה אֹמְרִים לִי, הֲלֹא מְמַשֵּׁל מְשָׁלִים הוּא. {פ}
5 Then said I: 'Ah Lord GOD! they say of me: Is he not a maker of parables?' {P}

40925 מַמְשְׁלוֹתָיו 1 Noun - feminine plural construct | third person
masculine singular 1) rule, dominion, realm ; 1a) rule, dominion, realm, domain ; 1b)
rule; 1c) rule, dominion (of God) 4475 מֶמְשָׁלָה Psalm 114:2 ב
הָיְתָה יְהוּדָה לְקָדְשׁוֹ; יִשְׂרָאֵל, מַמְשְׁלוֹתָיו. 2 Judah became His sanctuary, Israel His
dominion.

40926 מֶמְשֶׁלֶת 1 Noun - feminine singular construct 1) rule,
dominion, realm ; 1a) rule, dominion, realm, domain ; 1b) rule; 1c) rule, dominion (of God)
4475 מֶמְשָׁלָה Jer. 34:1 א הַדָּבָר אֲשֶׁר־הָיָה אֶל־יִרְמְיָהוּ, מֵאֵת יְהוָה;
וּנְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל וְכָל־חֵילוֹ וְכָל־מַמְלְכוֹת אֶרֶץ מֶמְשֶׁלֶת יָדוֹ וְכָל־הָעַמִּים, נִלְחָמִים עַל־יְרוּשָׁלִַם
וְעַל־כָּל־עָרֶיהָ־־לֵאמֹר. 1 The word which came unto Jeremiah from the LORD, when
Nebuchadrezzar king of Babylon, and all his army, and all the kingdoms of the land of his
dominion, and all the peoples, fought against Jerusalem, and against all the cities thereof,
saying:

40927 מֶמְשַׁלְתּוֹ 8 Noun - feminine singular construct | third person
masculine singular 1) rule, dominion, realm ; 1a) rule, dominion, realm, domain ; 1b)

rule; 1c) rule, dominion (of God) 4475 מֶמְשָׁלָה 1 Kings 9:19; 2 Kings
20:13; 2 Chr. 8:6; 32:9; Psalms 103:22; Isa. 39:2; Jer. 51:28; Dan. 11:5 יט וְאֵת כָּל־עָרֵי
הַמִּסְכְּנוֹת, אֲשֶׁר הָיוּ לִשְׁלֹמֹה, וְאֵת עָרֵי הָרֶכֶב, וְאֵת עָרֵי הַפָּרָשִׁים; וְאֵת חֵשֶׁק שְׁלֹמֹה, אֲשֶׁר חָשַׁק לִבְנוֹת
בִּירוּשָׁלִַם וּבַלְּבָנוֹן, וּבְכֹל, אֶרֶץ מֶמְשַׁלְתּוֹ. 19 and all the store-cities that Solomon had, and
the cities for his chariots, and the cities for his horsemen, and that which Solomon desired to
build for his pleasure in Jerusalem, and in Lebanon, and in all the land of his dominion.

40928 מִמִּשְׁפָּחָה 1 Prep-מ | Noun - feminine singular 1) clan,
family ; 1a) clan ; 1a1) family ; 1a2) tribe ; 1a3) people, nation ; 1b) guild ; 1c) species,
kind ; 1d) aristocrats 4940 מִשְׁפָּחָה Jer. 3:14 יד שׁוּבוּ בָנִים שׁוֹבָבִים
נְאֻם־יְהוָה, כִּי אָנֹכִי בָּעַלְתִּי בָכֶם; וְלָקַחְתִּי אֶתְכֶם אֶחָד מֵעִיר, וּשְׁנַיִם מִמִּשְׁפָּחָה, וְהֵבֵאתִי אֶתְכֶם, צִיּוֹן.
14 Return, O backsliding children, saith the LORD; for I am a lord unto you, and I will take
you one of a city, and two of a family, and I will bring you to Zion;

40929 מִמִּשְׁפְּחוֹת 3 Prep-מ | Noun - feminine plural construct 1)
clan, family ; 1a) clan ; 1a1) family ; 1a2) tribe ; 1a3) people, nation ; 1b) guild ; 1c) species,
kind ; 1d) aristocrats 4940 מִשְׁפָּחָה Jos. 21:6, 10, 40 ו וְלִבְנֵי גֵרְשׁוֹן,
מִמִּשְׁפְּחוֹת מַטֵּה־יִשָּׂשכָר וּמִמַּטֵּה־אָשֵׁר וּמִמַּטֵּה נַפְתָּלִי וּמֵחֲצִי מַטֵּה מְנַשֶּׁה בַבָּשָׁן בַּגּוֹרָל--עָרִים, שְׁלֹשׁ
{ס} עֶשְׂרֵה. 6 And the children of Gershon had by lot out of the families of the tribe of
Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the half-tribe of Manasseh in Bashan, thirteen cities. {S}

40930 מִמִּשְׁפַּחַת 10 Prep-מ | Noun - feminine singular construct 1)
clan, family ; 1a) clan ; 1a1) family ; 1a2) tribe ; 1a3) people, nation ; 1b) guild ; 1c) species,
kind ; 1d) aristocrats 4940 מִשְׁפָּחָה Num. 36:8; Jdg. 13:2; 17:7; 18:11;
Ruth 2:1, 3; 2 Sam. 16:5; 1 Chr. 6:46, 56; Job 32:2 ח וְכָל-בַּת יֹרֶשֶׁת נַחֲלָה, מִמַּטּוֹת בְּנֵי
יִשְׂרָאֵל--לְאֶחָד מִמִּשְׁפַּחַת מַטֵּה אָבִיהָ, תִּהְיֶה לְאִשָּׁה: לְמַעַן, יִירְשׁוּ בְּנֵי יִשְׂרָאֵל, אִישׁ, נַחֲלַת אֲבֹתָיו.
8 And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall
be wife unto one of the family of the tribe of her father, that the children of Israel may possess
every man the inheritance of his fathers.

40931 מִמִּשְׁפְּחֹת 4 Prep-מ | Noun - feminine plural construct 1) clan,
family ; 1a) clan ; 1a1) family ; 1a2) tribe ; 1a3) people, nation ; 1b) guild ; 1c) species,
kind ; 1d) aristocrats 4940 מִשְׁפָּחָה Num. 36:1, 12; Jos. 21:5, 27
א וַיִּקְרְבוּ רָאשֵׁי הָאָבוֹת, לְמִשְׁפַּחַת בְּנֵי-גִלְעָד בֶּן-מָכִיר בֶּן-מְנַשֶּׁה--מִמִּשְׁפְּחֹת, בְּנֵי יוֹסֵף; וַיְדַבְּרוּ לִפְנֵי
מֹשֶׁה, וְלִפְנֵי הַנְּשִׂאִים--רָאשֵׁי אָבוֹת, לִבְנֵי יִשְׂרָאֵל. 1 And the heads of the fathers' houses of
the family of the children of Gilead, the son of Machir, the son of Manasseh, of the families of
the sons of Joseph, came near, and spoke before Moses, and before the princes, the heads of
the fathers' houses of the children of Israel;

40932 מִמִּשְׁפַּחְתּוֹ 2 Prep-מ | Noun - feminine singular construct | third
person masculine singular 1) clan, family ; 1a) clan ; 1a1) family ; 1a2) tribe ; 1a3)
people, nation ; 1b) guild ; 1c) species, kind ; 1d) aristocrats 4940 מִשְׁפָּחָה
Lev. 25:49; Num. 27:11 מט אוֹ-דֹדוֹ אוֹ בֶן-דֹּדוֹ, יִגְאָלֶנּוּ, אוֹ-מִשְּׁאֵר בְּשָׂרוֹ מִמִּשְׁפַּחְתּוֹ, יִגְאָלֶנּוּ;
אוֹ-הִשִּׂיגָה יָדוֹ, וְנִגְאָל. 49 or his uncle, or his uncle's son, may redeem him, or any that is

nigh of kin unto him of his family may redeem him; or if he be waxen rich, he may redeem himself.

40933 מִמִּשְׁפַּחְתִּי 1 Prep-מִ | Noun - feminine singular construct | first
person common singular 1) clan, family ; 1a) clan ; 1a1) family ; 1a2) tribe ; 1a3)
people, nation ; 1b) guild ; 1c) species, kind ; 1d) aristocrats 4940 מִשְׁפָּחָה
Gen. 24:40 מ וַיֹּאמֶר, אֵלָי: יְהוָה אֲשֶׁר־הִתְהַלַּכְתִּי לְפָנָיו, יִשְׁלַח מַלְאָכוֹ אִתָּךְ וְהִצְלִיחַ דַּרְכֶּךָ,
וְלָקַחְתָּ אִשָּׁה לִבְנִי, מִמִּשְׁפַּחְתִּי וּמִבֵּית אָבִי. 40 And he said unto me: The LORD, before
whom I walk, will send His angel with thee, and prosper thy way; and thou shalt take a wife
for my son of my kindred, and of my father's house

40934 מִמִּשְׁפַּחְתָּם 1 Prep-מִ | Noun - feminine singular construct | third
person masculine plural 1) clan, family ; 1a) clan ; 1a1) family ; 1a2) tribe ; 1a3)
people, nation ; 1b) guild ; 1c) species, kind ; 1d) aristocrats 4940 מִשְׁפָּחָה
Jdg. 18:2 ב וַיִּשְׁלְחוּ בְנֵי־דָן מִמִּשְׁפַּחְתָּם חֲמִשָּׁה אֲנָשִׁים מִקְצוֹתָם אֲנָשִׁים בְּנֵי־חַיִל מִצָּרְעָה
וּמֵאֶשְׁתָּאֹל, לְרַגֵּל אֶת־הָאָרֶץ וּלְחָקְרָהּ, וַיֹּאמְרוּ אֲלֵהֶם, לְכוּ חִקְרוּ אֶת־הָאָרֶץ; וַיָּבֹאוּ הַר־אֶפְרַיִם עַד־בֵּית
מִיכָה, וַיָּלִינוּ שָׁם. 2 And the children of Dan sent of their family five men from their
whole number, men of valour, from Zorah, and from Eshtaol, to spy out the land, and to search
it; and they said unto them: 'Go, search the land'; and they came to the hill-country of Ephraim,
unto the house of Micah, and lodged there.

40935 מִמִּשְׁפָּטֶיךָ 1 Prep-מִ | Noun - masculine plural construct | second
person masculine singular 1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of
deciding a case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation
(before judges) ; 1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of
judgment) ; 1a6) execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right,
rectitude (attributes of God or man) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right,
privilege, due (legal) ; 1f) proper, fitting, measure, fitness, custom, manner, plan 4941
מִשְׁפָּט Psalm 119:102 קב מִמִּשְׁפָּטֶיךָ לֹא-סָרְתִּי: כִּי-אַתָּה, הוֹרֵתָנִי. 102 I have
not turned aside from Thine ordinances; for Thou hast instructed me.

40936 מִמְשַׁק 1 Noun - masculine singular construct 1) possession,
place possessed 4476 מִמְשַׁק Zeph. 2:9 ט לָכֵן חַי־אָנִי נְאֻם יְהוָה צְבָאוֹת
אֱלֹהֵי יִשְׂרָאֵל, כִּי־מוֹאָב כִּסְדֹם תִּהְיֶה וּבְנֵי עַמּוֹן כַּעֲמֹרָה, מִמְשַׁק חָרוּל וּמִכְרֵה־מֶלַח וּשְׁמָמָה, עַד־עוֹלָם;
שְׁאֵרִית עַמִּי יְבָזּוּם, וְיֶתֶר גּוֹי יִנְחָלוּם. 9 Therefore as I live, saith the LORD of hosts, the God
of Israel: Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, even the
breeding-place of nettles, and saltpits, and a desolation, for ever; the residue of My people shall
spoil them, and the remnant of My nation shall inherit them.

40937 מִמַּשְׁקֵה 1 Prep-מִ | Noun - masculine singular construct 1)
irrigation, drink ; 1a) irrigation ; 1b) drink, drinking vessels ; 1c) butlership (office of butler) ;
2) butler, cup-bearer 4945 מַשְׁקֶה Ezek. 45:15 טו וְשֶׂה־אַחַת מִן־הַצֹּאן
מִן־הַמָּאתַיִם מִמַּשְׁקֵה יִשְׂרָאֵל, לְמִנְחָה וּלְעוֹלָה וְלִשְׁלָמִים--לְכַפֵּר עֲלֵיהֶם, נְאֻם אֲדֹנָי יְהוִה. {פ}
15 and one lamb of the flock, out of two hundred, from the well-watered pastures of Israel; for
a meal-offering, and for a burnt-offering, and for peace-offerings, to make atonement for them,
saith the Lord GOD. {P}

40938 מְמַשֵּׁשׁ 1 Verb - Piel Participle - masculine singular 1) to feel, grope ; 1a) (Qal) to feel, grope ; 1b) (Piel) to feel over or through, grope ; 1b1) to feel through ; 1b2) to grope; 1c)(Hiphil) to feel 4959 מָשַׁשׁ Deut. 28:29
כט וְהָיִיתָ מְמַשֵּׁשׁ בַּצָּהֳרַיִם, כַּאֲשֶׁר יְמַשֵּׁשׁ הָעִוֵּר בָּאֲפֵלָה, וְלֹא תַצְלִיחַ, אֶת־דְּרָכֶיךָ; וְהָיִיתָ אַךְ עָשׁוּק וְגָזוּל, כָּל־הַיָּמִים־־וְאֵין מוֹשִׁיעַ. 29 And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not make thy ways prosperous; and thou shalt be only oppressed and robbed alway, and there shall be none to save thee.

40939 מִמִּשְׁתֵּה 1 Prep-מִ | Noun - masculine singular construct 1) feast, drink, banquet ; 1a) feast, banquet ; 1b) drink 4960 מִשְׁתֶּה Est. 7:7
ז וְהַמֶּלֶךְ קָם בַּחֲמָתוֹ, מִמִּשְׁתֵּה הַיַּיִן, אֶל־גִּנַּת, הַבִּיתָן; וְהָמָן עָמַד, לְבַקֵּשׁ עַל־נַפְשׁוֹ מֵאֶסְתֵּר הַמַּלְכָּה־־כִּי רָאָה, כִּי־כָלְתָה אֵלָיו הָרָעָה מֵאֵת הַמֶּלֶךְ. 7 And the king arose in his wrath from the banquet of wine and went into the palace garden; but Haman remained to make request for his life to Esther the queen; for he saw that there was evil determined against him by the king.

40940 מִמְתִים 2 Prep-מִ | Noun - masculine plural 1) male, man ; 1a) males, men ; 1b) few men (in prose) ; 1b1) less emphasis on sex ; 1c) men (poetic) ; 1c1) less emphasis on sex 4962 מְתִים Psalm 17:14 x 2 יד מִמְתִים יָדְךָ יְהוָה, מִמְתִים מֵחֶלֶד--חֶלְקָם בַּחַיִּים, וצפינך (וּצְפוּנְךָ) תְּמַלֵּא בִטְנָם: יִשְׂבְּעוּ בָנִים-- וְהִנִּיחוּ יִתְרָם, לְעוֹלְלֵיהֶם. 14 From men, by Thy hand, O LORD, from men of the world, {N} whose portion is in this life, and whose belly Thou fillest with Thy treasure; {N} who have children in plenty, and leave their abundance to their babes.

40941 מְמִתִים 1 אִם־מְמִתִים Verb - Hiphil Participle - masculine plural 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת Jer. 26:15 טו אַךְ יָדֹעַ תֵּדְעוּ, כִּי אִם־מְמִתִים אַתֶּם אֹתִי־־כִּי־דָם נָקִי אַתֶּם נֹתְנִים עֲלֵיכֶם, וְאֶל־הָעִיר הַזֹּאת וְאֶל־יֹשְׁבֶיהָ: כִּי בֶאֱמֶת, שְׁלָחַנִי יְהוָה עֲלֵיכֶם, לְדַבֵּר בְּאָזְנֵיכֶם, אֵת כָּל־הַדְּבָרִים הָאֵלֶּה. {ס} 15 Only know ye for certain that, if ye put me to death, ye will bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof; for of a truth the LORD hath sent me unto you to speak all these words in your ears.' {S}

40942 מִמִּתְכַּבֵּד 1 Prep-מִ | Verb - Hithpael Participle - masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבַד Prov. 12:9 ט טוֹב נִקְלֶה, וְעֶבֶד לוֹ-- מִמִּתְכַּבֵּד,

וַחֲסַר-לָחֶם. 9 Better is he that is lightly esteemed, and hath a servant, than he that playeth the man of rank, and lacketh bread.

40943 מִמֻּתֵנוּ 1 Prep-מ | Verb - Qal Infinitive construct | first person common plural 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת Exod. 14:12 יב הֲלֹא־זֶה הַדָּבָר, אֲשֶׁר דִּבַּרְנוּ אֵלֶיךָ בְמִצְרַיִם לֵאמֹר, חֲדַל מִמֶּנּוּ, וְנַעַבְדָה אֶת־מִצְרָיִם: כִּי טוֹב לָנוּ עֲבֹד אֶת־מִצְרַיִם, מִמֻּתֵנוּ בַּמִּדְבָּר. 12 Is not this the word that we spoke unto thee in Egypt, saying: Let us alone, that we may serve the Egyptians? For it were better for us to serve the Egyptians, than that we should die in the wilderness.'

40944 מִמָּתְנֵי 2 Prep-מ | N-masculine dual construct 1) loins, hips ; 1a) used with H02223 in Pr 30:31; perhaps an extinct animal, exact meaning unknown 4975 מָתְנָ֫יִם 1 Kings 12:10; 2 Chr. 10:10 י וַיְדַבְּרוּ אֵלָיו, הַיְלָדִים אֲשֶׁר גָּדְלוּ אִתּוֹ לֵאמֹר, כֹּה־תֹאמַר לָעָם הַזֶּה אֲשֶׁר דִּבְּרוּ אֵלֶיךָ לֵאמֹר אָבִיךָ הִכְבִּיד אֶת־עֻלֵּנוּ, וְאַתָּה הָקֵל מֵעָלֵינוּ: כֹּה תְּדַבֵּר אֲלֵיהֶם, קָטָנִּי עָבָה מִמָּתְנֵי אָבִי. 10 And the young men that were grown up with him spoke unto him, saying: 'Thus shalt thou say unto this people that spoke unto thee, saying: Thy father made our yoke heavy, but make thou it lighter unto us; thus shalt thou speak unto them: My little finger is thicker than my father's loins.

40945 מִמָּתְנַיִם 1 Prep-מ | N-masculine dual 1) loins, hips ; 1a) used with H02223 in Pr 30:31; perhaps an extinct animal, exact meaning unknown 4975 מָתְנָ֫יִם Exod. 28:42 מב וַעֲשֵׂה לָהֶם מִכְנְסֵי־בָד, לְכַסּוֹת בְּשַׂר עֶרְוָה; מִמָּתְנַיִם וְעַד־יְרֵכַיִם, יִהְיוּ. 42 And thou shalt make them linen breeches to cover the flesh of their nakedness; from the loins even unto the thighs they shall reach.

40946 מִמִּתְקָה 1 Prep-מ | Noun proper - feminine singular Mithcah = |sweetness|; 1) a station of Israel in the wilderness; site unknown 4989 מִתְקָה Num. 33:29 כט וַיִּסְעוּ, מִמִּתְקָה; וַיַּחֲנוּ, בְּחַשְׁמֹנָה. 29 And they journeyed from Mithkah, and pitched in Hashmonah.

40947 מִמִּתְקוֹמְמַי 1 Prep-מ | Verb - Hithpael Participle - masculine plural construct | first person common singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם

Psalm 59:2 ב הַצִּילֵנִי מֵאֹיְבַי אֱלֹהָי; מִמִּתְקוֹמְמַי תְּשַׂגְּבֵנִי. 2 Deliver me from mine
enemies, O my God; set me on high from them that rise up against me.
40948 מִמִּתְקוֹמְמִים 1 Prep-מִ | Verb - Hithpael Participle - masculine plural
1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile
sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ;
1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ;
1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to
persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish,
impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1)
to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ;
1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to
stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f)
(Hophal) to be raised up 6965 קוּם Psalm 17:7 ז הַפְלֵה חֲסָדֶיךָ,
מוֹשִׁיעַ חוֹסִים -- מִמִּתְקוֹמְמִים, בִּימִינֶךָ. 7 Make passing great Thy mercies, O Thou that
savest by Thy right hand from assailants them that take refuge in Thee.
40949 מַמְתַּקִּים 2 Noun - masculine plural 1) sweetness, sweet thing
4477 מַמְתַּקִּים Neh. 8:10; Cant. 5:16 י וַיֹּאמֶר לָהֶם לְכוּ אִכְלוּ מַשְׁמַנִּים וּשְׁתוּ
מַמְתַּקִּים, וְשִׁלְחוּ מָנוֹת לְאֵין נָכוֹן לוֹ--כִּי-קָדוֹשׁ הַיּוֹם, לַאֲדֹנֵינוּ; וְאַל-תֵּעָצֵבוּ, כִּי-חֶדְוַת יְהוָה הִיא מָעֻזְּכֶם.
10 Then he said unto them: 'Go your way, eat the fat, and drink the sweet, and send portions
unto him for whom nothing is prepared; for this day is holy unto our Lord; neither be ye
grieved; for the joy of the LORD is your strength.'
40950 מָן 5 Noun - masculine singular 1) manna ; 1a) the bread
from Heaven that fed the Israelites for 40 years of wilderness wanderings ; 1b) means 'What is
it?' 4478 מָן Exod. 16: 31, 33; Deut. 8:16; Jos. 5:12; Psalms 78:24
לא וַיִּקְרְאוּ בֵית־יִשְׂרָאֵל אֶת־שְׁמוֹ, מָן; וְהוּא, כְּזֶרַע גַּד לָבָן, וְטַעְמוֹ, כְּצַפִּיחִת בִּדְבָשׁ. 31 And the
house of Israel called the name thereof Manna; and it was like coriander seed, white; and the
taste of it was like wafers made with honey.
40951 מָן 1 מָן הוּא pronoun interrogative no gender no number
1) who?, what?, whoever, whosoever 4478 מָן Exod. 16:15, טו וַיִּרְאוּ
בְנֵי־יִשְׂרָאֵל, וַיֹּאמְרוּ אִישׁ אֶל־אָחִיו מָן הוּא־־כִּי לֹא יָדְעוּ, מַה־הוּא; וַיֹּאמֶר מֹשֶׁה, אֲלֵהֶם, הוּא הַלֶּחֶם,
אֲשֶׁר נָתַן יְהוָה לָכֶם לְאָכְלָה. 15 And when the children of Israel saw it, they said one to
another: 'What is it?'--for they knew not what it was. And Moses said unto them: 'It is the
bread which the LORD hath given you to eat.
40952 מַן־ 4 מַן־שָׂם Verb - Piel Imperative - masculine singular
1) to count, reckon, number, assign, tell, appoint, prepare ; 1a) (Qal) ; 1a1) to count, number ;
1a2) reckon, assign, appoint ; 1b) (Niphal) ; 1b1) to be counted, be numbered ; 1b2) to be
reckoned, be assigned ; 1c) (Piel) to appoint, ordain ; 1d) (Pual) appointed (participle)
4487 מָנָא Ezr. 5:3f, 9; Psalms 61:8 ג בֵּהּ־זִמְנָא אֲתָה עֲלֵיהוֹן תַּתְּנַי פַּחַת עֲבַר־
נַהֲרָה, וּשְׁתַר בּוֹזְנַי־־וּכְנָוָתְהוֹן; וְכֵן, אָמְרִין לְהֹם־־מַן־שָׂם לְכֹם טְעֵם בַּיְתָא דְנָה לִבְּנֵא, וְאֻשַּׁרְנָא דְנָה
{ס} לְשַׁכְלָלָה. 3 At the same time came to them Tattenai, the governor beyond the

River, and Shethar-bozenai, and their companions, and said thus unto them: 'Who gave you a decree to build this house, and to finish this structure?' {S}

40953 מִן־ 699 מִן־הָאָרֶץ Preposition | particle - article prep; 1) from, out of, on account of, off, on the side of, since, above, than, so that not, more than ; 1a) from (expressing separation), off, on the side of ; 1b) out of ; 1b1) (with verbs of proceeding, removing, expelling) ; 1b2) (of material from which something is made) ; 1b3) (of source or origin) ; 1c) out of, some of, from (partitively) ; 1d) from, since, after (of time) ; 1e) than, more than (in comparison) ; 1f) from...even to, both...and, either...or ; 1g) than, more than, too much for (in comparisons) ; 1h) from, on account of, through, because (with infinitive) ; conj ; 2) that 4480 מִן מִנִּי מִנֵּי Gen. 2:6f, 9, 19, 22; 3:12, 17; 4:10f; 5:29; 7:8, 23; 8:2, 10, 16, 19; 9:18, 21; 10:11; 13:14; 19:12, 14, 24; 21:15, 17; 22:11, 15; 25:29f; 29:2; 30:16; 31:13; 32:14; 33:15; 34:7; 37:28; 38:17; 40:14, 17; 41:2f, 14, 18; 50:24; Exod. 1:10; 2:7, 10, 23; 3:8; 4:9; 7:18, 21; 8:9; 9:15; 10:5; 12:5, 7, 22, 33, 46; 16:4, 27; 18:13f; 19:3, 14, 17; 20:22; 23:16; 25:19, 33, 35; 26:28; 29:21f; 32:1, 8, 15, 28; 33:7; 34:29; 36:33; 37:8, 19; Lev. 1:2f, 10, 14; 2:3, 9f; 3:1, 6; 4:6f, 17; 5:6, 15f, 18, 25; 7:25; 8:24; 9:10, 19; 11:13, 39; 13:4, 20f, 25f, 30ff, 34, 56; 14:3, 7, 16, 27ff, 37f; 16:14, 19; 20:4, 24, 26; 22:6f; 25:12, 22, 33; 26:6; 27:29; Num. 5:2, 26; 6:19; 10:34; 11:17, 25, 31; 13:33; 14:6, 38; 15:3, 23, 30; 18:9, 26f; 20:8, 28; 22:6, 23; 23:7; 31:28, 30, 35, 37, 42f, 47; 34:7; Deut. 3:16; 4:36, 42; 9:12, 15f, 21; 10:5; 11:24, 28; 12:3; 13:6, 18; 16:4; 17:10f, 20; 19:5; 26:13, 15; 28:24; 31:29; 33:11, 22; Jos. 2:1; 4:2, 16f, 19f; 6:18; 7:1, 4, 9, 11; 8:4, 6, 16, 22, 29; 10:2, 7, 9, 11, 22f; 11:17, 21; 13:3, 6; 15:2; 18:12, 14; 21:4; 23:4; Jdg. 1:24; 2:1, 17, 21; 3:19, 27; 5:20; 6:21, 38; 7:3, 5; 8:13, 26; 9:15, 35, 43; 12:9; 13:5, 7; 15:13; 19:16; 20:14, 21, 25, 31f, 38, 40; 21:21, 23; Ruth 1:7; 2:14, 16; 3:10; 4:12; 1 Sam. 1:1; 2:20; 4:16; 7:11; 9:5; 11:5; 13:15; 14:11; 17:40, 50; 24:9; 28:9, 13; 30:19; 2 Sam. 1:2, 4; 4:11; 5:9; 7:8; 11:17; 12:17; 15:24; 18:13; 19:10, 43; 20:2, 5f, 12f, 16; 21:10; 22:14; 23:19, 23; 24:15; 1 Kings 1:39; 5:1, 13, 20, 23; 6:16; 7:34; 8:8, 10, 16; 9:20; 10:3; 11:2, 26; 12:9; 13:5, 26; 15:12; 16:2; 17:23; 20:19; 22:34, 47; 2 Kings 1:10, 12, 14; 2:1, 23f; 4:3, 22; 6:27; 7:12f; 8:29; 9:15; 10:24, 33; 12:14; 14:2; 15:28; 18:17; 21:8f, 15, 19; 23:16, 36; 1 Chr. 4:40, 42; 5:18; 8:8f; 9:3, 14, 31f; 10:3; 11:8, 15, 21f, 25; 12:8, 17, 26f, 38; 13:5; 15:25; 16:4, 35f; 17:5, 7; 19:6; 21:21, 26; 24:3f, 6; 26:1, 10, 27; 27:3, 10, 14; 2 Chr. 2:13, 15; 5:9, 11; 6:5, 21, 23, 25, 30, 33, 35, 39; 7:14; 8:7f; 9:26; 10:9; 13:2; 15:11; 16:10; 18:33; 19:3, 8; 20:14, 19; 21:15; 26:3, 18; 28:12, 15; 29:5, 12; 31:3; 33:9; 34:3, 12; 35:24; 36:20; Ezr. 2:62; 3:7; 4:12, 15, 19, 23; 5:12, 14, 17; 6:4ff, 11, 14; 7:13f, 20, 23; 8:22; Neh. 1:2f; 3:20; 4:10; 5:17; 6:9; 7:64; 8:3, 17f; 9:5; 11:1, 10; 13:6, 8, 13, 21; Est. 7:9; Job 1:16; 30:5, 8; 37:9; 38:1; 40:6; Psalm 10:18; 12:8; 18:49; 30:4; 45:9; 73:19; 104:7, 14, 35; 106:47f; 116:8; 118:5; 148:1, 7; Prov. 27:8; Eccl. 2:13; 3:19f; 4:2, 9; 6:3, 8; 9:4; Cant. 2:9; 3:6; 4:2, 15; 5:4; 6:5f; 8:5; Isa. 2:22; 6:6; 16:4, 10; 18:2, 7; 28:7; 55:10; Jer. 1:1; 8:3; 13:7; 16:9; 20:3; 21:7; 22:11; 24:5; 25:3, 35; 28:3, 8; 37:21; 38:10, 13; 39:4; 40:1, 4; 41:6, 14, 16; 44:28; 48:44; 51:25; Lam. 1:6; Ezek. 1:4; 5:6f; 10:19; 11:17; 16:34; 20:34, 41; 23:48; 25:7; 28:25; 29:13, 15; 34:13, 25; 36:24; 39:10, 22, 27; 43:23, 25; 44:31; 45:1, 4, 14f; 47:2, 12, 15, 17; Daniel 1:10, 12, 15; 2:6, 8, 15f, 18, 20, 25, 30, 35, 42, 47, 49; 3:15, 17, 22, 26; 4:10f, 13, 20, 22f, 28; 5:2f, 13, 19f, 24; 6:8, 11, 13f, 21, 24, 27f; 7:3f, 7f, 10f, 16f, 19f, 23f; 8:3, 5, 10; 9:25; 10:12; 11:13; Hos. 2:2, 20; Joel 1:12; 2:2; 4:7; Amos 3:5; 6:2, 10; Jon. 4:5; Mic. 6:5; 7:2; Zeph. 1:4, 10;

Hag. 2:9, 15, 18f; Zech. 8:10; 13:2; 14:2; Mal. 2:8 ו וְאֵד, יַעֲלֶה מִן־הָאָרֶץ, וְהִשְׁקָה, אֶת־כָּל־
פְּנֵי הָאֲדָמָה. 6 but there went up a mist from the earth, and watered the whole face of
the ground.
40954 מִנֹּא 2 Prep-מִ | Noun proper - feminine singular No =
|disrupting|; 1) the ancient capital of Egypt; also 'Thebes' 4996 נֹא Jer.
46:25; Nah. 3:8 כה אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, הִנְנִי פוֹקֵד אֶל־אָמוֹן מִנֹּא, וְעַל־פַּרְעֹה
וְעַל־מִצְרַיִם, וְעַל־אֱלֹהֶיהָ וְעַל־מְלָכֶיהָ; וְעַל־פַּרְעֹה--וְעַל הַבֹּטְחִים, בּוֹ. 25 The LORD of hosts,
the God of Israel, saith: Behold, I will punish Amon of No, and Pharaoh, and Egypt, with her
gods, and her kings; even Pharaoh, and them that trust in him;
40955 מְנֵא 3 Noun - masculine singular 1) (P'al) mina, maneh ; 1a)
a weight or measurement; usually 50 shekels but maybe 60 shekels 4484 מְנֵא
Dan. 5:25f כה וּדְנָה כְתָבָא, דִּי רְשִׁים: מְנֵא מְנֵא, תְּקֵל וּפַרְסִין. 25 And this is the
writing that was inscribed: MENE MENE, TEKEL UPHARSIN.
40956 מְנָאוֹת 1 Noun - feminine plural construct 1) portion
4521 מְנָת Neh. 12:44 מד וַיִּפָּקְדוּ בַיּוֹם הַהוּא אֲנָשִׁים עַל-הַנְּשָׁכוֹת, לָאוֹצָרוֹת
לַתְּרוּמוֹת לָרֵאשִׁית וְלַמַּעַשְׂרוֹת--לִכְנוֹס בָּהֶם לִשְׂדֵי הֶעָרִים מְנָאוֹת הַתּוֹרָה, לַכֹּהֲנִים וְלַלְוִיִּם: כִּי שִׂמְחַת
יְהוּדָה, עַל-הַכֹּהֲנִים וְעַל-הַלְוִיִּם הָעֹמְדִים. 44 And on that day were men appointed over the
chambers for the treasures, for the heave-offerings, for the first-fruits, and for the tithes, to
gather into them, according to the fields of the cities, the portions appointed by the law for the
priests and Levites; for Judah rejoiced for the priests and for the Levites that took their
stations.
40957 מְנָאֵף 1 Verb - Piel Participle - masculine singular 1) to
commit adultery ; 1a) (Qal) ; 1a1) to commit adultery ; 1a1a) usually of man; 1a1a1) always
with wife of another ; 1a1b) adultery (of women) (participle) ; 1a2) idolatrous worship
(fig.) ; 1b) (Piel) ; 1b1) to commit adultery ; 1b1a) of man ; 1b1b) adultery (of women)
(participle) ; 1b2) idolatrous worship (fig.) 5003 נָאַף Isa. 57:3 ג
וְאַתֶּם קִרְבוּ־הֵנָּה, בְּנֵי עֹנְנָה; זֶרַע מְנָאֵף, וַתִּזְנֶה. 3 But draw near hither, ye sons of the
sorceress, the seed of the adulterer and the harlot.
40958 מְנָאֲפִים 4 Verb - Piel Participle - masculine plural 1) to
commit adultery ; 1a) (Qal) ; 1a1) to commit adultery ; 1a1a) usually of man; 1a1a1) always
with wife of another ; 1a1b) adultery (of women) (participle) ; 1a2) idolatrous worship
(fig.) ; 1b) (Piel) ; 1b1) to commit adultery ; 1b1a) of man ; 1b1b) adultery (of women)
(participle) ; 1b2) idolatrous worship (fig.) 5003 נָאַף Psalm 50:18; Jer.
9:1; 23:10; Hos. 7:4 יח אִם-רָאִיתָ גַנָּב, וַתִּרֶץ עִמּוֹ; וְעִם מְנָאֲפִים חֶלְקֶךָ. 18 When
thou sawest a thief, thou hadst company with him, and with adulterers was thy portion.
40959 מְנָאָפֶת 1 Verb - Piel Participle - feminine singular 1) to
commit adultery ; 1a) (Qal) ; 1a1) to commit adultery ; 1a1a) usually of man; 1a1a1) always
with wife of another ; 1a1b) adultery (of women) (participle) ; 1a2) idolatrous worship
(fig.) ; 1b) (Piel) ; 1b1) to commit adultery ; 1b1a) of man ; 1b1b) adultery (of women)
(participle) ; 1b2) idolatrous worship (fig.) 5003 נָאַף Prov. 30:20
כ כֵּן, דֶּרֶךְ אִשָּׁה-- מְנָאָפֶת: אָכְלָה, וּמָחֲתָה פִיהָ; וְאָמְרָה, לֹא-פָעַלְתִּי אָוֶן. 20 So is the way of

an adulterous woman; {N} she eateth, and wipeth her mouth, and saith: 'I have done no wickedness.' {P}

40960 מִנֹּאָץ 1 Prep-מ | Verb - Hithpael Participle - masculine singular
1) to spurn, contemn, despise, abhor ; 1a) (Qal) to spurn, contemn ; 1b) (Piel) ; 1b1) to
spurn ; 1b2) to cause to contemn ; 1c) (Hiphil) to spurn ; 1d) (Hithpolel) to be contemned
5006 נָאַץ Isa. 52:5 ה וְעַתָּה מַה־לִּי־פֹה נְאֻם־יְהוָה, כִּי־לֻקַּח עַמִּי חִנָּם; מֹשְׁלָו
יְהֵילִילוּ נְאֻם־יְהוָה, וְתָמִיד כָּל־הַיּוֹם שְׁמִי מִנֹּאָץ. 5 Now therefore, what do I here, saith the
LORD, seeing that My people is taken away for nought? They that rule over them do howl,
saith the LORD, and My name continually all the day is blasphemed.

40961 מְנַאֲצַי 1 וְכָל־מְנַאֲצַי Verb - Piel Participle - masculine plural
construct | first person common singular 1) to spurn, contemn, despise, abhor ; 1a)
(Qal) to spurn, contemn ; 1b) (Piel) ; 1b1) to spurn ; 1b2) to cause to contemn ; 1c) (Hiphil)
to spurn ; 1d) (Hithpolel) to be contemned 5006 נָאַץ Num. 14:23
כג אִם-יִרְאוּ, אֶת-הָאָרֶץ, אֲשֶׁר נִשְׁבַּעְתִּי, לַאֲבֹתָם; וְכָל-מְנַאֲצַי, לֹא יִרְאוּהָ. 23 surely they shall
not see the land which I swore unto their fathers, neither shall any of them that despised Me
see it.

40962 מְנַאֲצָיִךְ 1 כָּל־מְנַאֲצָיִךְ Verb - Piel Participle - masculine plural
construct | second person feminine singular 1) to spurn, contemn, despise, abhor ; 1a)
(Qal) to spurn, contemn ; 1b) (Piel) ; 1b1) to spurn ; 1b2) to cause to contemn ; 1c) (Hiphil)
to spurn ; 1d) (Hithpolel) to be contemned 5006 נָאַץ Isa. 60:14 יד
וְהָלְכוּ אֵלַיִךְ שְׁחוֹחַ בְּנֵי מְעַנַּיִךְ, וְהִשְׁתַּחֲווּ עַל־כַּפּוֹת רַגְלַיִךְ כָּל־מְנַאֲצָיִךְ; וְקָרְאוּ לָךְ עִיר יְהוָה, צִיּוֹן
קְדוֹשׁ יִשְׂרָאֵל. 14 And the sons of them that afflicted thee shall come bending unto thee,
and all they that despised thee shall bow down at the soles of thy feet; and they shall call thee
the city of the LORD, the Zion of the Holy One of Israel.

40963 מִנַּאֲקָתָם 1 Prep-מ | Noun - feminine singular construct | third
person masculine plural 1) groan, groaning 5009 נְאָקָה Jdg. 2:18
יח וְכִי־הֵקִים יְהוָה לָהֶם, שֹׁפְטִים, וְהָיָה יְהוָה עִם־הַשֹּׁפֵט, וְהוֹשִׁיעָם מִיַּד אֹיְבֵיהֶם כֹּל יְמֵי הַשּׁוֹפֵט: כִּי־
יִנָּחֵם יְהוָה מִנַּאֲקָתָם, מִפְּנֵי לֹחֲצֵיהֶם וְדֹחֲקֵיהֶם. 18 And when the LORD raised them up
judges, then the LORD was with the judge, and saved them out of the hand of their enemies all
the days of the judge; for it repented the LORD because of their groaning by reason of them
that oppressed them and crushed them.

40964 מִנָּבִיא 3 Prep-מ | Noun - masculine singular 1) spokesman,
speaker, prophet ; 1a) prophet ; 1b) false prophet ; 1c) heathen prophet 5030
נָבִיא Jer. 8:10; 18:18; Ezek. 7:26 י לָכֵן אֶתֵּן אֶת־נְשֵׁיהֶם לַאֲחֵרִים, שְׂדוֹתֵיהֶם
לְיוֹרְשִׁים--כִּי מִקָּטֹן וְעַד־גָּדוֹל, כֻּלֹּה בֹּצֵעַ בָּצַע: מִנָּבִיא, וְעַד־כֹּהֵן--כֻּלֹּה, עֹשֶׂה שָּׁקֶר. 10
Therefore will I give their wives unto others, and their fields to them that shall possess them;
for from the least even unto the greatest every one is greedy for gain, from the prophet even
unto the priest every one dealeth falsely.

40965 מִנְּבִיאֵי 1 Prep-מ | Noun - masculine plural construct 1)
spokesman, speaker, prophet ; 1a) prophet ; 1b) false prophet ; 1c) heathen prophet
5030 נָבִיא 1 Kings 18:13 יג הֲלֹא־הֻגַּד לַאדֹנִי, אֵת אֲשֶׁר־עָשִׂיתִי, בַּהֲרֹג אִיזֶבֶל,

אֵת נְבִיאֵי יְהוָה; וָאַחְבִּא מִנְּבִיאֵי יְהוָה מֵאָה אִישׁ, חֲמִשִּׁים חֲמִשִּׁים אִישׁ בַּמְּעָרָה, וָאֲכַלְכְּלֵם, לֶחֶם וָמָיִם.
13 Was it not told my lord what I did when Jezebel slew the prophets of the LORD, how I hid a hundred men of the LORD'S prophets by fifty in a cave, and fed them with bread and water?

40966 מִנָּבָל 1 Prep-מ | Noun proper - masculine singular Nabhal or Nabal = |fool|; 1) a man of Carmel who spurned David's messengers, then died of shock when he realised it might cause his death; his case was pleaded by his wife Abigail who became David's wife after his death 5037 נָבָל 1 Sam. 25:37 לז וַיְהִי בַבֹּקֶר, בְּצֵאת הַיַּיִן מִנָּבָל, וַתַּגֶּד־לוֹ אִשְׁתּוֹ, אֶת־הַדְּבָרִים הָאֵלֶּה; וַיָּמָת לִבּוֹ בְּקִרְבּוֹ, וְהוּא הָיָה לְאָבֶן.
37 And it came to pass in the morning, when the wine was gone out of Nabal, that his wife told him these things, and his heart died within him, and he became as a stone.

40967 מְנַבֵּל 1 Verb - Piel Participle - masculine singular 1) to be senseless, be foolish ; 1a) (Qal) to be foolish ; 1b) (Piel) ; 1b1) to regard or treat as foolish ; 1b2) to treat with contempt ; 2) to sink or drop down, languish, wither and fall, fade ; 2a) (Qal) ; 2a1) to sink or drop down ; 2a2) to fall, wither and fall, fade ; 2a3) to droop
5034 נָבֵל Mic. 7:6 ו כִּי בֵן, מְנַבֵּל אָב, בַּת קָמָה בְאִמָּהּ, כַּלָּה בַּחֲמֹתָהּ: אֹיְבֵי אִישׁ, אַנְשֵׁי בֵיתוֹ. 6 For the son dishonoureth the father, the daughter riseth up against her mother, the daughter-in-law against her mother-in-law; a man's enemies are the men of his own house.

40968 מִנִּבְלָתָהּ 1 Prep-מ | Noun - feminine singular construct | third person feminine singular 1) carcass, corpse ; 1a) of humans, idols, animals 5038 נְבֵלָה Lev. 11:40 מ וְהָאֹכֵל, מִנִּבְלָתָהּ--יְכַבֵּס בְּגָדָיו, וְטָמֵא עַד־הָעָרֶב; וְהַנֹּשֵׂא, אֶת־נִבְלָתָהּ--יְכַבֵּס בְּגָדָיו, וְטָמֵא עַד־הָעָרֶב. 40 And he that eateth of the carcass of it shall wash his clothes, and be unclean until the even; he also that beareth the carcass of it shall wash his clothes, and be unclean until the even.

40969 מִנִּבְלָתָם 4 Prep-מ | Noun - feminine singular construct | third person masculine plural 1) carcass, corpse ; 1a) of humans, idols, animals 5038 נְבֵלָה Lev. 11:25, 35, 37f כה וְכָל־הַנֹּשֵׂא, מִנִּבְלָתָם--יְכַבֵּס בְּגָדָיו, וְטָמֵא עַד־הָעָרֶב.
25 And whosoever beareth aught of the carcass of them shall wash his clothes, and be unclean until the even.

40970 מִנֶּגֶב 15 Prep-מ | Noun proper - feminine singular 1) south-country, Nekeb, south ; 1a) south-country ; 1a1) region of southern Judah, boundaries not specific ; 1b) south 5045 נֶ֫גֶב Genesis 13:3; Num. 34:4; Jos. 15:3, 7f; 18:5, 13; 19:34; 1 Sam. 14:5; Ezek. 21:3, 9; 40:2; 47:1 ג וַיֵּלֶךְ, לְמַסָּעָיו, מִנֶּגֶב, וְעַד־בֵּית־אֵל--עַד־הַמָּקוֹם, אֲשֶׁר־הָיָה שָׁם אָהֳלֹה בַּתְּחִלָּה, בֵּין בֵּית־אֵל, וּבֵין הָעָי. 3 And he went on his journeys from the South even to Beth-el, unto the place where his tent had been at the beginning, between Beth-el and Ai;

40971 מִנֶּגֶד 24 Prep-מ | particle preposition subst; 1) what is conspicuous, what is in front of ; adv ; 2) in front of, straight forward, before, in sight of ; 3) in front of oneself, straightforward ; 4) before your face, in your view or purpose ; with prep ; 5) what is in front of, corresponding to ; 6) in front of, before ; 7) in the sight or presence of ; 8) parallel to ; 9) over, for ; 10) in front, opposite ; 11) at a distance ; prep ; 12) from the front of, away from ; 13) from before the eyes of, opposite to, at a distance from ; 14) from before, in front of ; 15) as far as the front of 5048 נֶ֫גֶד Gen. 21:16; Num. 2:2; Deut. 28:66; 32:52; Jdg. 9:17; 20:34; 1 Sam. 26:20; 2 Sam. 18:13; 2 Kings 2:7, 15; 3:22; 4:25; Neh. 3:19, 25, 27; Psalm 31:23; 38:12; Prov. 14:7; Isa. 1:16; Jer. 16:17; Amos 9:3; Obad. 1:11; Jon. 2:5 טז וַתֵּלֶךְ וַתֵּשֶׁב לָהּ מִנֶּגֶד, הַרְחֵק כִּמְטַחֲוֵי קֶשֶׁת, כִּי אָמְרָה, אַל־אֶרְאֶה בְּמוֹת הַיָּלֶד; וַתֵּשֶׁב מִנֶּגֶד, וַתִּשָּׂא אֶת־קֹלָהּ וַתֵּבְךְּ. 16 And she went, and sat her down over against him a good way off, as it were a bow-shot; for she said: 'Let me not look upon the death of the child.' And she sat over against him, and lifted up her voice, and wept.

40972 מִנֶּגְדּוֹ 1 Prep-מ | third person masculine singular subst; 1) what is conspicuous, what is in front of ; adv ; 2) in front of, straight forward, before, in sight of ; 3) in front of oneself, straightforward ; 4) before your face, in your view or purpose ; with prep ; 5) what is in front of, corresponding to ; 6) in front of, before ; 7) in the sight or presence of ; 8) parallel to ; 9) over, for ; 10) in front, opposite ; 11) at a distance ; prep ; 12) from the front of, away from ; 13) from before the eyes of, opposite to, at a distance from ; 14) from before, in front of ; 15) as far as the front of 5048 נֶ֫גֶד Psalm 10:5 ה יָחִילוּ דְרָכָו, בְּכָל־עֵת־־מָרוֹם מִשְׁפָּטֶיךָ, מִנֶּגְדּוֹ; כָּל־צוֹרְרָיו, יָפִיחַ בָּהֶם. 5 His ways prosper at all times; Thy judgments are far above out of his sight; as for all his adversaries, he puffeth at them.

40973 מִנֶּגְדִּי 1 Prep-מ | first person common singular subst; 1) what is conspicuous, what is in front of ; adv ; 2) in front of, straight forward, before, in sight of ; 3) in front of oneself, straightforward ; 4) before your face, in your view or purpose ; with prep ; 5) what is in front of, corresponding to ; 6) in front of, before ; 7) in the sight or presence of ; 8) parallel to ; 9) over, for ; 10) in front, opposite ; 11) at a distance ; prep ; 12) from the front of, away from ; 13) from before the eyes of, opposite to, at a distance from ; 14) from before, in front of ; 15) as far as the front of 5048 נֶ֫גֶד Song of Songs Cant. 6:5 ה הָסֵבִּי עֵינַיִךְ מִנֶּגְדִּי, שֶׁהֵם הִרְהִיבֻנִי; שַׂעְרֵךְ כְּעֵדֶר הָעִזִּים, שֶׁגָּלְשׁוּ מִן־הַגִּלְעָד. 5 Turn away thine eyes from me, for they have overcome me. Thy hair is as a flock of goats, that trail down from Gilead.

40974 מִנֹּגַהּ 3 Prep-מ | Noun - feminine singular 1) brightness 5051 נֹ֫גַהּ 2 Samuel 22:13; 23:4; Psalms 18:13 יג מִנֹּגַהּ, נֶגְדּוֹ; בָּעֲרוּ, גַּחֲלֵי־אֵשׁ. {ס} 13 At the brightness before Him coals of fire flamed forth.

40975 מְנַגֵּחַ 1 Verb - Piel Participle - masculine singular 1) to push, thrust, gore ; 1a) (Qal) to gore ; 1b) (Piel) to push or thrust at ; 1c) (Hithpael) to engage in thrusting, wage war 5055 נָגַח Dan. 8:4 ד רָאִיתִי אֶת־הָאַיִל מְנַגֵּחַ יָמָּה וְצָפוֹנָה וָנֶגְבָּה, וְכָל־חַיּוֹת לֹא־יַעַמְדוּ לְפָנָיו, וְאֵין מַצִּיל, מִיָּדוֹ; וְעָשָׂה כִרְצֹנוֹ, וְהִגְדִּיל. 4 I saw the ram pushing westward, and northward, and southward; and no beasts could stand before him, neither was there any that could deliver out of his hand; but he did according to his will, and magnified himself.

40976 מַנְגִּינָתָם 1 Noun - feminine singular construct | third person masculine plural 1) mocking or derisive song 4485 מַנְגִּינָה Lam.

3:63 סג שִׁבְתָּם וְקִימָתָם הַבִּיטָה, אֲנִי מַנְגִּינָתָם. {ס} 63 Behold Thou their sitting down, and their rising up; I am their song. {S}

40977 מִנְגִּינָתָם 1 Prep-מ | Noun - feminine singular construct | third person masculine plural 1) music, song, taunt song; 1a) music (of stringed instrument) ; 1b) song ; 1b1) taunting or mocking song 5058 נְגִינַת Lam. 5:14 יד זְקֵנִים מִשַּׁעַר שָׁבָתוּ, בַּחוּרִים מִנְּגִינָתָם. 14 The elders have ceased from the gate, the young men from their music.

40978 מְנַגֵּן 4 Verb - Piel Participle - masculine singular 1) to play or strike strings, play a stringed instrument ; 1a) (Qal) ; 1a1) player (participle) ; 1b) (Piel); 1b1) to play ; 1b1a) player, minstrel (participle) 5059 נָגַן 1 Sam. 16:16; 18:10; 19:9; 2 Kings 3:15 טז יֹאמַר־נָא אֲדֹנֵנוּ, עֲבָדֶיךָ לְפָנֶיךָ--יְבַקְשׁוּ, אִישׁ יֹדֵעַ מְנַגֵּן בַּכִּנּוֹר; וְהָיָה, בִּהְיוֹת עָלֶיךָ רוּחַ־אֱלֹהִים רָעָה--וְנִגֵּן בְּיָדוֹ, וְטוֹב לָךְ. {פ} 16 Let our lord now command thy servants, that are before thee, to seek out a man who is a skilful player on the harp; and it shall be, when the evil spirit from God cometh upon thee, that he shall play with his hand, and thou shalt be well.' {P}

40979 מֻנָּד 1 Verb - Hophal Participle - masculine singular 1) to retreat, flee, depart, move, wander abroad, stray, flutter ; 1a)(Qal) ; 1a1) to retreat, flee ; 1a2) to flee, depart ; 1a3) to wander, stray ; 1a4) to flutter (of birds) ; 1b) (Poal) to flee away, be chased ; 1c) (Hiphil) to chase away ; 1d) (Hophal) to be chased away ; 1e) (Hithpolel) to flee away 5074 נָדַד 2 Sam. 23:6 ו וּבְלִיַּעַל, כְּקוֹץ מֻנָד כֻּלָּהַם: כִּי־לֹא בְיָד, יִקָּחוּ. 6 But the ungodly, they are as thorns thrust away, all of them, for they cannot be taken with the hand;

40980 מִנְדָּה 2 מִנְדָּה־בְלוֹ Noun - feminine singular 1) tribute 4061 מִנְדָּה Ezr. 4:13; 7:24 יג כְּעַן, יְדִיעַ לֶהֱוֵא לְמַלְכָּא, דִּי הֵן קִרְיְתָא דָךְ תִּתְבְּנֵא, וְשׁוּרַיָּא יִשְׁתַּכְלְלוּן--מִנְדָּה־בְלוֹ וַהֲלָךְ לָא יִנְתְּנוּן, וְאַפְּתֹם מַלְכִים תְּהַנְזִק. 13 Be it known now unto the king, that, if this city be builded, and the walls finished, they will not pay tribute, impost, or toll, and so thou wilt endamage the revenue of the kings.

40981 מְנֻדָּח 1 Verb - Pual Participle - masculine singular 1) to impel, thrust, drive away, banish ; 1a) (Qal) ; 1a1) to impel ; 1a2) to thrust away, banish ; 1b) (Niphal) ; 1b1) to be impelled ; 1b2) to be thrust out, be banished ; 1b2a) banished, outcast (participle) ; 1b3) to be driven away ; 1b4) to be thrust away, thrust aside ; 1c) (Pual) to be thrust into ; 1c1) thrust (participle) ; 1d) (Hiphil) ; 1d1) to thrust, move, impel ; 1d2) to thrust out, banish ; 1d3) to thrust away, thrust aside ; 1e) (Hophal) to be chased, be hunted ; 1e1) chased, hunted (participle) 5080 נָדַח Isa. 8:22 כב וְאֶל־אֶרֶץ, יַבִּיט; וְהִנֵּה צָרָה וַחֲשֵׁכָה מְעוּף צוּקָה, וַאֲפֵלָה מְנֻדָּח. 22 or look unto the earth, behold distress and darkness, the gloom of anguish, and outspread thick darkness.

40982 מְנַדֵּיכֶם 1 Verb - Piel Participle - masculine plural construct | second person masculine plural 1) (Hiphil) exclude, drive away, thrust aside ; 2) (Piel) cast out, put away 5077 נָדָה Isa. 66:5 ה שִׁמְעוּ, דְּבַר־יְהוָה, הַחֲרֵדִים, אֶל־דְּבָרוֹ; אָמְרוּ אֲחֵיכֶם שֹׂנְאֵיכֶם מְנַדֵּיכֶם, לְמַעַן שְׁמִי יִכְבַּד יְהוָה--וְנִרְאֶה בְשִׂמְחַתְכֶם, וְהֵם יֵבֹשׁוּ. 5 Hear the word of the LORD, ye that tremble at His word: Your brethren that hate you, that cast you out for My name's sake, have said: 'Let the LORD be glorified, that we may gaze upon your joy', but they shall be ashamed.

40983 מַנְדְּעִי 1 Noun - masculine singular construct | first person common singular 1) knowledge, power of knowing 4486 מַנְדַּע Dan. 4:33
לג בֵּהּ־זִמְנָא מַנְדְּעִי יְתוּב עֲלַי, וְלִיקַר מַלְכוּתִי הַדְרִי וְזִוִי יְתוּב עֲלַי, וְלִי, הַדָּבְרַי וְרַבְרְבָנַי יְבַעוֹן; וְעַל־מַלְכוּתִי הָתְקְנַת, וּרְבוּ יַתִּירָה הוּסְפַת לִי. 33 At the same time mine understanding returned unto me; and for the glory of my kingdom, my majesty and my splendour returned unto me; and my ministers and my lords sought unto me; and I was established in my kingdom, and surpassing greatness was added unto me.

40984 מִנִּדְרֵיכֶם 1 Prep-מ | Noun - masculine plural construct | second person masculine plural 1) vow, votive offering 5088 נֶ֫דֶר Num. 29:39
לט אֵלֶּה תַּעֲשׂוּ לַיהוָה, בְּמוֹעֲדֵיכֶם--לְבַד מִנִּדְרֵיכֶם וְנִדְבֹתֵיכֶם, לְעֹלֹתֵיכֶם וּלְמִנְחֹתֵיכֶם, וּלְנִסְכֵּיכֶם, וּלְשַׁלְמֵיכֶם. 39 These ye shall offer unto the LORD in your appointed seasons, beside your vows, and your freewill-offerings, whether they be your burnt-offerings, or your meal-offerings, or your drink-offerings, or your peace-offerings.

40985 מָנָה 2 Verb - Qal Perfect - third person masculine singular 1) to count, reckon, number, assign, tell, appoint, prepare ; 1a) (Qal) ; 1a1) to count, number ; 1a2) reckon, assign, appoint ; 1b) (Niphal) ; 1b1) to be counted, be numbered ; 1b2) to be reckoned, be assigned ; 1c) (Piel) to appoint, ordain ; 1d) (Pual) appointed (participle) 4487 מָנָא Num. 23:10; 1 Sam. 1:5
י מִי מָנָה עֲפַר יַעֲקֹב, וּמִסְפָּר אֶת-רֹבַע יִשְׂרָאֵל; תָּמֹת נַפְשִׁי מוֹת יְשָׁרִים, וּתְהִי אַחֲרִיתִי כָּמֹהוּ. 10 Who hath counted the dust of Jacob, or numbered the stock of Israel? Let me die the death of the righteous, and let mine end be like his!

40986 מִנָּה 2 Verb - Piel Perfect - third person masculine singular 1) to count, reckon, number, assign, tell, appoint, prepare ; 1a) (Qal) ; 1a1) to count, number ; 1a2) reckon, assign, appoint ; 1b) (Niphal) ; 1b1) to be counted, be numbered ; 1b2) to be reckoned, be assigned ; 1c) (Piel) to appoint, ordain ; 1d) (Pual) appointed (participle) 4487 מָנָא Dan. 1:10f
י וַיֹּאמֶר שַׂר הַסָּרִיסִים, לְדָנִיֵּאל--יָרֵא אֲנִי אֶת־אֲדֹנִי הַמֶּלֶךְ, אֲשֶׁר מִנָּה אֶת־מַאֲכַלְכֶם וְאֶת־מִשְׁתֵּיכֶם: אֲשֶׁר לָמָּה יִרְאֶה אֶת־פְּנֵיכֶם זֹעֲפִים, מִן־הַיְלָדִים אֲשֶׁר כְּגִילְכֶם, וְחִיַּבְתֶּם אֶת־רֹאשִׁי, לַמֶּלֶךְ. 10 And the chief of the officers said unto Daniel: 'I fear my lord the king, who hath appointed your food and your drink; for why should he see your faces sad in comparison with the youths that are of your own age? so would ye endanger my head with the king.'

40987 מִנַּהּ 1 Preposition | third person feminine singular 1) from, out of, by, by reason of, at, more than ; 1a) from, out of (of place) ; 1b) from, by, as a result of, by reason of, at, according to, (of source) ; 1c) from (of time) ; 1d) beyond, more than (in comparisons) 4481 מִן Dan. 7:24
כד וְקַרְנַיָּא עֲשַׂר--מִנַּהּ מַלְכוּתָא, עַשְׂרָה מַלְכִין יְקֻמוּן; וְאָחֳרָן יְקוּם אַחֲרֵיהֹן, וְהוּא יִשְׁנֵא מִן־קַדְמָיֵא, וּתְלָתָה מַלְכִין, יְהַשְׁפִּל. 24 And as for the ten horns, out of this kingdom shall ten kings arise; and another shall arise after them; and he shall be diverse from the former, and he shall put down three kings.

40988 מִנֵּהּ 3 Preposition | third person masculine singular 1) from, out of, by, by reason of, at, more than ; 1a) from, out of (of place) ; 1b) from, by, as a result of, by reason of, at, according to, (of source) ; 1c) from (of time) ; 1d) beyond, more than (in comparisons) 4481 מִן Ezr. 7:26; Dan. 5:20; 7:16 כו וְכָל־דִּי־לָא לֶהֱוָא עָבֵד דָּתָא דִי־אֱלָהָךְ, וְדָתָא דִּי מַלְכָּא--אָסְפַּרְנָא, דִּינָה לֶהֱוֵא מִתְעֲבֵד מִנֵּהּ: הֵן לְמוֹת הֵן לשרשו (לִשְׁרֹשִׁי), הֵן־לַעֲנָשׁ נִכְסִין וְלֶאֱסוּרִין. {פ} 26 And whosoever will not do the law of thy God, and the law of the king, let judgment be executed upon him with all diligence, whether it be unto death, or to banishment, or to confiscation of goods, or to imprisonment.' {P}

40989 מְנָה־ 1 מְנָה־אֱלָהָא Verb - Qal Perfect - third person masculine singular 1) to number, reckon ; 1a) (P'al) to number ; 1b) (Pael) to appoint 4483 מְנָא Dan. 5:26 כו דְּנָה, פְּשַׁר־מִלְּתָא: מְנֵא--מְנָה־אֱלָהָא מַלְכוּתָךְ, וְהַשְׁלְמַהּ. 26 This is the interpretation of the thing: MENE, God hath numbered thy kingdom, and brought it to an end.

40990 מְנֵה 1 Verb - Qal Imperative - masculine singular 1) to count, reckon, number, assign, tell, appoint, prepare ; 1a) (Qal) ; 1a1) to count, number ; 1a2) reckon, assign, appoint ; 1b) (Niphal) ; 1b1) to be counted, be numbered ; 1b2) to be reckoned, be assigned ; 1c) (Piel) to appoint, ordain ; 1d) (Pual) appointed (participle) 4487 מָנָא 2 Sam. 24:1 א וַיֹּסֶף, אַף־יְהוָה, לַחֲרוֹת, בְּיִשְׂרָאֵל; וַיָּסֶת אֶת־דָּוִד בָּהֶם לֵאמֹר, לֵךְ מְנֵה אֶת־יִשְׂרָאֵל וְאֶת־יְהוּדָה. 1 And again the anger of the LORD was kindled against Israel, and He moved David against them, saying: 'Go, number Israel and Judah.'

40991 מְנַהֲגוֹת 1 Verb - Piel Participle - feminine plural 1) to drive, lead, guide, conduct ; 1a) (Qal) ; 1a1) to drive, lead on, drive away, drive off ; 1a2) to behave itself (fig.) (of heart) ; 1b) (Piel) ; 1b1) to drive away, lead off ; 1b2) to lead on, guide, guide on ; 1b3) to cause to drive ; 2) (Piel) to moan, lament 5090 נָהַג Nah. 2:8 ח וְהֻצַּב, גֻּלְּתָה הֹעֲלָתָה; וְאַמְהֹתֶיהָ, מְנַהֲגוֹת כְּקוֹל יוֹנִים, מְתֹפְפֹת, עַל־לִבְבֵהֶן. 8 And the queen is uncovered, she is carried away, and her handmaids moan as with the voice of doves, tabering upon their breasts.

40992 מִנֵּהוּ 1 Noun - masculine singular construct | third person masculine singular prep; 1) from, out of, on account of, off, on the side of, since, above, than, so that not, more than ; 1a) from (expressing separation), off, on the side of ; 1b) out of ; 1b1) (with verbs of proceeding, removing, expelling) ; 1b2) (of material from which something is made) ; 1b3) (of source or origin) ; 1c) out of, some of, from (partitively) ; 1d) from, since, after (of time) ; 1e) than, more than (in comparison) ; 1f) from...even to, both...and, either...or ; 1g) than, more than, too much for (in comparisons) ; 1h) from, on account of, through, because (with infinitive) ; conj ; 2) that 4480 מִן Psalm 68:24 כד לְמַעַן, תִּמְחַץ רַגְלְךָ--בְּדָם: לְשׁוֹן כְּלָבֶיךָ--מֵאֹיְבִים מִנֵּהוּ. 24 That thy foot may wade through blood, that the tongue of thy dogs may have its portion from thine enemies.'

40993 מֶנְהוּ 1 Preposition | third person masculine singular prep; 1) from, out of, on account of, off, on the side of, since, above, than, so that not, more than ; 1a) from (expressing separation), off, on the side of ; 1b) out of ; 1b1) (with verbs of proceeding, removing, expelling) ; 1b2) (of material from which something is made) ; 1b3) (of source or origin) ; 1c) out of, some of, from (partitively) ; 1d) from, since, after (of time) ; 1e) than, more than (in comparison) ; 1f) from...even to, both...and, either...or ; 1g) than, more than, too much for (in comparisons) ; 1h) from, on account of, through, because (with infinitive) ; conj ; 2) that 4480 מִן Job 4:12 יב וְאֵלַי, דָּבָר יְגֻנָּב; וַתִּקַּח אָזְנִי, שֵׁמֶץ מֶנְהוּ. 12 Now a word was secretly brought to me, and mine ear received a whisper thereof.

40994 מִנְּהוֹן 5 Preposition | third person masculine plural 1) from, out of, by, by reason of, at, more than ; 1a) from, out of (of place) ; 1b) from, by, as a result of, by reason of, at, according to, (of source) ; 1c) from (of time) ; 1d) beyond, more than (in comparisons) 4481 מִן Dan. 2:33, 41f; 6:3 לג שָׁקוֹהִי, דִּי פַרְזֶל; רַגְלוֹהִי־־מנהון (מִנְּהֵן) דִּי פַרְזֶל, ומנהון (וּמִנְּהֵן) דִּי חֲסַף. 33 its legs of iron, its feet part of iron and part of clay.

40995 מִנְּהֵין 2 מִנְּהוֹןkethib; particle preposition | suffix third person feminine plural qere 1) from, out of, by, by reason of, at, more than ; 1a) from, out of (of place) ; 1b) from, by, as a result of, by reason of, at, according to, (of source) ; 1c) from (of time) ; 1d) beyond, more than (in comparisons) 4481 מִן Daniel 2:33, 42; לג שָׁקוֹהִי, דִּי פַרְזֶל; רַגְלוֹהִי־־מנהון (מִנְּהֵן) דִּי פַרְזֶל, ומנהון (וּמִנְּהֵן) דִּי חֲסַף. 33 its legs of iron, its feet part of iron and part of clay.

40996 מְנַהֵל 1 אֵין־מְנַהֵל Verb - Piel Participle - masculine singular 1) to lead, give rest, lead with care, guide to a watering place or station, cause to rest, bring to a station or place of rest, guide, refresh ; 1a) (Piel) ; 1a1) to lead to a watering-place or station and cause to restthere ; 1a2) to lead or bring to a station or goal ; 1a3) to lead, guide ; 1a4) to give rest to ; 1a5) to refresh (with food) ; 1b) (Hithpael) ; 1b1) to lead on ; 1b2) to journey by stations or stages 5095 נָהַל Isa. 51:18 יח אֵין־מְנַהֵל לָהּ, מִכָּל־בָּנִים יָלָדָה; וְאֵין מַחֲזִיק בְּיָדָהּ, מִכָּל־בָּנִים גִּדֵּלָה. 18 There is none to guide her among all the sons whom she hath brought forth; neither is there any that taketh her by the hand of all the sons that she hath brought up.

40997 מִנְהֶם־ 1 Preposition | third person masculine plural prep; 1) from, out of, on account of, off, on the side of, since, above, than, so that not, more than ; 1a) from (expressing separation), off, on the side of ; 1b) out of ; 1b1) (with verbs of proceeding, removing, expelling) ; 1b2) (of material from which something is made) ; 1b3) (of source or origin) ; 1c) out of, some of, from (partitively) ; 1d) from, since, after (of time) ; 1e) than, more than (in comparison) ; 1f) from...even to, both...and, either...or ; 1g) than, more than, too much for (in comparisons) ; 1h) from, on account of, through, because (with infinitive) ; conj ; 2) that 4480 מִן Job 11:20 כ וְעֵינֵי רְשָׁעִים, תִּכְלֶינָה: וּמָנוֹס, אָבַד מִנְהֶם; וְתִקְוָתָם, מַפַּח־נָפֶשׁ. 20 But the eyes of the wicked shall fail, and they shall have no way to flee, and their hope shall be the drooping of the soul.

40998 מִנַּהֲמַת 1 Prep-מ | Noun - feminine singular construct 1) growling, groaning 5100 נַהֲמַת Psalm 38:8/9 ט נְפוּגוֹתִי וְנִדְכֵּיתִי עַד-

מְאֹד; שָׁאַגְתִּי, מִנַּהֲמַת לִבִּי. 9 I am benumbed and sore crushed; I groan by reason of the moaning of my heart.

40999 מִנְּהֵן 1 מִנְּהוֹןkethib; particle preposition | suffix third person feminine plural Ed:WTS reads L differently qere 1) from, out of, by, by reason of, at, more than ; 1a) from, out of (of place) ; 1b) from, by, as a result of, by reason of, at, according to, (of source) ; 1c) from (of time) ; 1d) beyond, more than (in comparisons) 4481 מִן Dan 2:41, מא וְדִי־חֲזַיְתָה רַגְלַיָּא וְאֶצְבְּעָתָא, מנהון (מִנְּהֵן) חֲסַף דִּי־פֶחָר ומנהון (וּמִנְּהֵן) פַּרְזֶל־־מַלְכוּ פְלִיגָה תֶּהֱוֵה, וּמִן־נִצְבְּתָא דִי־פַרְזְלָא לֶהֱוֵא־בַהּ; כָּל־קֳבֵל דִּי חֲזַיְתָה, פַּרְזְלָא מְעָרַב בַּחֲסַף טִינָא. 41 And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, it shall be a divided kingdom; but there shall be in it of the firmness of the iron, forasmuch as thou sawest the iron mixed with miry clay.

41000 מִנְּהַר 2 Prep-מ | Noun - masculine singular construct 1) stream, river ; 1a) stream, river ; 1b) (underground) streams 5104 נָהָר Gen. 15:18; Ezr. 8:31 יח בַּיּוֹם הַהוּא, כָּרַת יְהוָה אֶת־אַבְרָם־־בְּרִית לֵאמֹר: לְזַרְעֲךָ, נָתַתִּי אֶת־הָאָרֶץ הַזֹּאת, מִנְּהַר מִצְרַיִם, עַד־הַנָּהָר הַגָּדֹל נְהַר־פְּרָת. 18 In that day the LORD made a covenant with Abram, saying: 'Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates;

41001 מִנּוּ־ 1 מִנּוּ־לִי Verb - Piel Perfect - third person common plural 1) to count, reckon, number, assign, tell, appoint, prepare ; 1a) (Qal) ; 1a1) to count, number ; 1a2) reckon, assign, appoint ; 1b) (Niphal) ; 1b1) to be counted, be numbered ; 1b2) to be reckoned, be assigned ; 1c) (Piel) to appoint, ordain ; 1d) (Pual) appointed (participle) 4487 מָנָא Job 7:3 ג כֵּן הָנְחַלְתִּי לִי, יַרְחֵי-שָׁוְא; וְלֵילוֹת עָמָל, מִנּוּ-לִי. 3 So am I made to possess--months of vanity, and wearisome nights are appointed to me.

41002 מִנָּוֹות 1 מִנָּיוֹתqere; Noun proper no gender no number no state kethib | particle preposition kethib Naioth. an abode of prophets 5121 נָוִית 1 Sam. 20:1 א וַיִּבְרַח דָּוִד, מנוות (מִנָּיוֹת) בָּרָמָה; וַיָּבֹא וַיֹּאמֶר לִפְנֵי יְהוֹנָתָן, מֶה עָשִׂיתִי מֶה־עֲוֹנִי וּמֶה־חַטָּאתִי לִפְנֵי אָבִיךָ־־כִּי מְבַקֵּשׁ, אֶת־נַפְשִׁי. 1 And David fled from Naioth in Ramah, and came and said before Jonathan: 'What have I done? what is mine iniquity? and what is my sin before thy father, that he seeketh my life?'

41003 מְנוּחָה 7 Noun - feminine singular 1) resting place, rest ; 1a) resting place ; 1b) rest, quietness 4496 מְנוּחָה Num. 10:33; Jdg. 20:43; Ruth 1:9; 1 Kings 8:56; 1 Chr. 22:9; 28:2; Jer. 51:59 לג וַיִּסְעוּ מֵהַר יְהוָה, דֶּרֶךְ שְׁלֹשֶׁת יָמִים; וַאֲרוֹן בְּרִית-יְהוָה נֹסֵעַ לִפְנֵיהֶם, דֶּרֶךְ שְׁלֹשֶׁת יָמִים, לָתוּר לָהֶם, מְנוּחָה. 33 And they set forward from the mount of the LORD three days' journey; and the ark of the covenant of the LORD went before them three days' journey, to seek out a resting-place for them.

41004 מְנוּחָתִי 3 אֶל־מְנוּחָתִי Noun - feminine singular construct | first person common singular 1) resting place, rest ; 1a) resting place ; 1b) rest, quietness 4496 מְנוּחָה Psalm 95:11; 132:14; Isa. 66:1 יא אֲשֶׁר- נִשְׁבַּעְתִּי בְאַפִּי; אִם-יְבֹאוּן, אֶל-מְנוּחָתִי. 11 Wherefore I swore in My wrath, that they should not enter into My rest.' {P}

41005 מְנוֹד־ 1 מְנוֹד־רֹאשׁ Noun - masculine singular construct
1) shaking, wagging 4493 מָנוֹד Psalm 44:15 טו תְּשִׂימֵנוּ מָשָׁל, בַּגּוֹיִם;
מְנוֹד-רֹאשׁ, בַּלְאֻמִּים. 15 Thou makest us a byword among the nations, a shaking of the
head among the peoples.

41006 מָנוֹחַ 5 Noun - common masculine singular absolute homonym 1
Manoah = |rest|; 1) a Danite, father of the judgeSamson and inhabitant of Zorah 4494
מָנ֫וֹחַ Gen. 8:9; Deut. 28:65; Jdg. 13:2, 8f, 11ff, 15ff, 19, 21f; 16:31; Ruth 3:1; Isa. 34:14;
Lam. 1:3 ט וְלֹא־מָצְאָה הַיּוֹנָה מָנוֹחַ לְכַף־רַגְלָהּ, וַתָּשָׁב אֵלָיו אֶל־הַתֵּבָה--כִּי־מַיִם, עַל־פְּנֵי כָל־
הָאָרֶץ; וַיִּשְׁלַח יָדוֹ וַיִּקָּחֶהָ, וַיָּבֵא אֹתָהּ אֵלָיו אֶל־הַתֵּבָה. 9 But the dove found no rest for the
sole of her foot, and she returned unto him to the ark, for the waters were on the face of the
whole earth; and he put forth his hand, and took her, and brought her in unto him into the ark.

41007 מָנוֹחַ 18 Noun proper no gender no number no state homonym 2
1. a resting place, state or condition of rest, place; a) resting place; b). rest, repose, condition
of rest: quiet, that is, (concretely) a settled spot, or (figuratively) a home; c). coming to rest
4495 מָנוֹחַ Jdg. 13:2/3, 8, 9 x 2, 11, 12, 13, 14, 16, 16 x 2, 17, 19 x 2, 20, 21 x 2,
22, 16:31 ב וַיְהִי אִישׁ אֶחָד מִצָּרְעָה מִמִּשְׁפַּחַת הַדָּנִי, וּשְׁמוֹ מָנוֹחַ; וְאִשְׁתּוֹ עֲקָרָה, וְלֹא יָלָדָה.
2 And there was a certain man of Zorah, of the family of the Danites, whose name was
Manoah; and his wife was barren, and bore not.

41008 מָנוֹן 1 Noun - masculine singular 1) grief, progeny,
thanklessone ; 1a) meaning uncertain 4497 מָנוֹן Prov. 29:21 כא
מְפַנֵּק מִנֹּעַר עַבְדּוֹ; וְאַחֲרִיתוֹ, יִהְיֶה מָנוֹן. 21 He that delicately bringeth up his servant from
a child shall have him become master at the last.

41009 מָנוֹס 3 Noun - masculine singular 1) flight, refuge, place of
escape ; 1a) flight ; 1b) refuge, place of escape 4498 מָנוֹס Jeremiah 25:35
לה וְאָבַד מָנוֹס, מִן־הָרֹעִים, וּפְלֵיטָה, מֵאַדִּירֵי הַצֹּאן. 35 And the shepherds shall have no
way to flee, nor the leaders of the flock to escape.

41010 מְנוֹרָה 2 בְּמִשְׁקַל־מְנוֹרָה Noun - feminine singular 1)
lamp stand 4501 מְנֹרָה 1 Chr. 28:15 x 2 טו וּמִשְׁקָל לִמְנֹרוֹת הַזָּהָב,
וְנֵרֹתֵיהֶם זָהָב, בְּמִשְׁקַל־מְנוֹרָה וּמְנוֹרָה, וְנֵרֹתֶיהָ; וְלִמְנֹרוֹת הַכֶּסֶף בְּמִשְׁקָל לִמְנוֹרָה וְנֵרֹתֶיהָ, כַּעֲבוֹדַת
מְנוֹרָה וּמְנוֹרָה. 15 by weight also for the candlesticks of gold, and for the lamps thereof,
of gold, by weight for every candlestick and for the lamps thereof; and for the candlesticks of
silver, silver by weight for every candlestick and for the lamps thereof, according to the use of
every candlestick;

41011 מְנוֹרַת 1 Noun - feminine singular construct 1) lamp stand
4501 מְנֹרָה Zech. 4:2 ב וַיֹּאמֶר אֵלַי, מָה אַתָּה רֹאֶה; ויאמר (וָאֹמַר) רָאִיתִי וְהִנֵּה
מְנוֹרַת זָהָב כֻּלָּהּ וְגֻלָּהּ עַל־רֹאשָׁהּ, וְשִׁבְעָה נֵרֹתֶיהָ עָלֶיהָ--שִׁבְעָה וְשִׁבְעָה מוּצָקוֹת, לַנֵּרוֹת אֲשֶׁר עַל־
רֹאשָׁהּ. 2 And he said unto me: 'What seest thou?' And I said: 'I have seen, and behold a
candlestick all of gold, with a bowl upon the top of it, and its seven lamps thereon; there are
seven pipes, yea, seven, to the lamps, which are upon the top thereof;

41012 מִנֹּשַׁי 1 Prep-מִ | Verb - Qal Participle - masculine plural construct |
first person common singular 1) to lend, be a creditor ; 1a) (Qal) ; 1a1) to lend ; 1a2)

creditor (participle) (subst) ; 1b) (Hiphil) to lend 5383 נָשָׁה Isa. 50:1
א כֹּה אָמַר יְהוָה, אֵי זֶה סֵפֶר כְּרִיתוּת אִמְּכֶם אֲשֶׁר שִׁלַּחְתִּיהָ, אוֹ מִי מִנּוֹשַׁי, אֲשֶׁר־מָכַרְתִּי אֶתְכֶם לוֹ; הֵן
בַּעֲוֺנֹתֵיכֶם נִמְכַּרְתֶּם, וּבְפִשְׁעֵיכֶם שֻׁלְּחָה אִמְּכֶם. 1 Thus saith the LORD: Where is the bill of your mother's divorcement, wherewith I have put her away? Or which of My creditors is it to whom I have sold you? Behold, for your iniquities were ye sold, and for your transgressions was your mother put away.

41013 מָנוֹת 6 Noun - feminine plural 1) part, portion 4490
מְנָת 1 Sam. 1:4; 2 Chr. 31:19; Neh. 8:10, 12; Est. 9:19, 22 ד וַיְהִי הַיּוֹם, וַיִּזְבַּח
אֶלְקָנָה; וְנָתַן לִפְנִנָּה אִשְׁתּוֹ, וּלְכָל־בָּנֶיהָ וּבְנוֹתֶיהָ--מָנוֹת. 4 And it came to pass upon a day, when Elkanah sacrificed, that he gave to Peninnah his wife, and to all her sons and her daughters, portions;

41014 מָנוֹתֶהָ 1 וְאֶת־מָנוֹתֶהָ Noun - feminine plural construct | third person feminine singular 1) part, portion 4490 מְנָת Est. 2:9
ט וַתִּיטַב הַנַּעֲרָה בְעֵינָיו, וַתִּשָּׂא חֶסֶד לְפָנָיו, וַיְבַהֵל אֶת־תַּמְרוּקֶיהָ וְאֶת־מָנוֹתֶהָ לָתֵת לָהּ, וְאֵת שֶׁבַע
הַנְּעָרוֹת הָרְאֻיוֹת לָתֶת־לָהּ מִבֵּית הַמֶּלֶךְ; וַיְשַׁנֶּהָ וְאֶת־נַעֲרוֹתֶיהָ לְטוֹב, בֵּית הַנָּשִׁים. 9 And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her ointments, with her portions, and the seven maidens, who were meet to be given her out of the king's house; and he advanced her and her maidens to the best place in the house of the women.

41015 מִנְּזָרַ֫יִךְ 1 Noun - masculine plural construct | second feminine singular 1) princes, anointedones, consecratedones ; 1a) meaning dubious 4502
מִנְּזָר Nahum 3:17 יז מִנְּזָרַיִךְ, כָּאַרְבֶּה, וְטַפְסְרַיִךְ, כְּגוֹב גֹּבָי; הַחוֹנִים בַּגְּדֵרוֹת, בְּיוֹם
קָרָה--שֶׁמֶשׁ זָרְחָה וְנוֹדַד, וְלֹא־נוֹדַע מְקוֹמוֹ אַיָּם. 17 Thy crowned are as the locusts, and thy marshals as the swarms of grasshoppers, which camp in the walls in the cold day, but when the sun ariseth they flee away, and their place is not known where they are.

41016 מֻנָּח 1 Verb - Hophal Participle - masculine singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) 5117
נ֫וּחַ Ezek. 41:9 ט רֹחַב הַקִּיר אֲשֶׁר־לַצֵּלָע אֶל־הַחוּץ, חָמֵשׁ אַמּוֹת; וַאֲשֶׁר מֻנָּח, בֵּית
צְלָעוֹת אֲשֶׁר לַבָּיִת. 9 The breadth of the outer wall which belonged to the side-chambers was five cubits; and so that which was left by the structure of the side-chambers that belonged to the house.

41017 מִנְחָה 54 Noun - feminine singular 1) gift, tribute, offering, present, oblation, sacrifice, meat offering ; 1a) gift, present ; 1b) tribute ; 1c) offering (to God) ; 1d) grain offering 4503 מִנְחָה Gen. 4:3; 32:14, 19; 43:11; (Gen 49:15); Lev. 2:1, 4ff, 15; 6:13; 7:9f; 14:10; 23:16; Num. 15:4, 6, 9; 28:9, 12f, 26; Jdg. 3:15; 1 Sam. 10:27; 26:19; 2 Sam. 8:2, 6; 1 Kings 5:1; 2 Kings 8:8f; 17:3f; 1 Chr. 16:29; 18:2, 6; 2 Chr. 17:5, 11; 26:8; 32:23; Psalm 72:10; 96:8; Isa. 57:6; 66:3, 20; Jer. 33:18; Ezek. 46:5, 7, 14; Hos.

10:6; Joel 1:9, 13; 2:14; Mal. 2:12; 3:3 ג וַיְהִי, מִקֵּץ יָמִים; וַיָּבֵא קַיִן מִפְּרִי הָאֲדָמָה, מִנְחָה--
לַיהוָה. 3 And in process of time it came to pass, that Cain brought of the fruit of the
ground an offering unto the LORD.
41018 מְנֻחָה 1 Noun - feminine singular 1) resting place, rest ; 1a)
resting place ; 1b) rest, quietness 4496 מְנוּחָה Psalm 23:2 ב בִּנְאוֹת
דֶּשֶׁא, יַרְבִּיצֵנִי; עַל-מֵי מְנֻחוֹת יְנַהֲלֵנִי. 2 He maketh me to lie down in green pastures; He
leadeth me beside the still waters.
41019 מְנֻחוֹת 1 Noun - feminine plural 1) resting place, rest ; 1a)
resting place ; 1b) rest, quietness 4496 מְנוּחָה Psalm 23:2 ב בִּנְאוֹת
דֶּשֶׁא, יַרְבִּיצֵנִי; עַל-מֵי מְנֻחוֹת יְנַהֲלֵנִי. 2 He maketh me to lie down in green pastures; He
leadeth me beside the still waters.
41020 מַנְחִיל 1 Verb - Hiphil Participle - masculine singular 1) to
get as a possession, acquire, inherit, possess ; 1a) (Qal); 1a1) to take possession, inherit ; 1a2)
to have or get as a possession or property (fig.) ; 1a3) to divide the land for a possession ;
1a4) to acquire (testimonies) (fig.) ; 1b) (Piel) to divide for a possession ; 1c) (Hithpael) to
possess oneself of ; 1d) (Hiphil) ; 1d1) to give as a possession ; 1d2) to cause to inherit, give
as an inheritance ; 1e) (Hophal) to be allotted, be made to possess 5157 נָחַל
Deut. 12:10 י וַעֲבַרְתֶּם, אֶת-הַיַּרְדֵּן, וִישַׁבְתֶּם בָּאָרֶץ, אֲשֶׁר-יְהוָה אֱלֹהֵיכֶם מַנְחִיל אֶתְכֶם; וְהֵנִיחַ
לָכֶם מִכָּל-אֹיְבֵיכֶם מִסָּבִיב, וִישַׁבְתֶּם-בֶּטַח. 10 But when ye go over the Jordan, and dwell
in the land which the LORD your God causeth you to inherit, and He giveth you rest from all
your enemies round about, so that ye dwell in safety;
41021 מִנְּחִירָיו 1 Prep-מ | N-masculine dual construct | third person
masculine singular 1) nostril 5156 נְחִירַיִם Job 41:12 יב
מִנְּחִירָיו, יֵצֵא עָשָׁן-- כְּדוּד נָפוּחַ וְאַגְמֹן. 12 Out of his nostrils goeth smoke, as out of a
seething pot and burning rushes.
41022 מִנַּחַל 4 Prep-מ | Noun - masculine singular construct 1)
torrent, valley, wadi, torrent-valley ; 1a) torrent ; 1b) torrent-valley, wadi (as stream bed) ; 1c)
shaft (of mine) ; 2) palm-tree ; 2a) meaning dubious 5158 נַחַל Deut. 3:8;
Jos. 12:1; 2 Kings 24:7; Psalms 110:7 ח וַנִּקַּח בָּעֵת הַהִוא, אֶת-הָאָרֶץ, מִיַּד שְׁנֵי מַלְכֵי הָאֱמֹרִי,
אֲשֶׁר בְּעֵבֶר הַיַּרְדֵּן--מִנַּחַל אַרְנֹן, עַד-הַר חֶרְמוֹן. 8 And we took the land at that time out
of the hand of the two kings of the Amorites that were beyond the Jordan, from the valley of
Arnon unto mount Hermon--
41023 מִנַּחֲלָה 1 Prep-מ | Noun - feminine singular 1) possession,
property, inheritance, heritage ; 1a) property ; 1b) portion, share; 1c) inheritance, portion
5159 נַחֲלָה Ezek. 48:29 כט זֹאת הָאָרֶץ אֲשֶׁר-תַּפִּילוּ מִנַּחֲלָה, לְשִׁבְטֵי יִשְׂרָאֵל;
וְאֵלֶּה, מַחְלְקוֹתָם--נְאֻם, אֲדֹנָי יְהוִה. {ס} 29 This is the land which ye shall divide by lot
unto the tribes of Israel for inheritance, and these are their portions, saith the Lord GOD. {S}
41024 מִנַּחֲלֵי 2 Prep-מ | Noun - masculine plural construct 1)
torrent, valley, wadi, torrent-valley ; 1a) torrent ; 1b) torrent-valley, wadi (as stream bed) ; 1c)
shaft (of mine) ; 2) palm-tree ; 2a) meaning dubious 5158 נַחַל 2 Sam.

23:30; 1 Chr. 11:32 ל בְּנָיָהוּ, {ר} פִּרְעָתֹנִי, {ס} הִדַּי, מִנַּחֲלֵי גָעַשׁ. {ס}
30 Benaiah a Pirathonite, Hiddai of Nahale-gaash;
41025 מִנַּחֲלַת 4 Prep-מ | Noun - feminine singular construct 1)
possession, property, inheritance, heritage ; 1a) property ; 1b) portion, share; 1c) inheritance,
portion 5159 נַחֲלָה Num. 35:2; 36:3; 2 Sam. 14:16; Ezek. 46:18
ב צַו, אֶת-בְּנֵי יִשְׂרָאֵל, וְנָתְנוּ לַלְוִיִּם מִנַּחֲלַת אֲחֻזָּתָם, עָרִים לָשָׁבֶת; וּמִגְרָשׁ, לֶעָרִים סְבִיבֹתֵיהֶם, תִּתְּנוּ,
לַלְוִיִּם. 2 'Command the children of Israel, that they give unto the Levites of the
inheritance of their possession cities to dwell in; and open land round about the cities shall ye
give unto the Levites.
41026 מִנַּחֲלָתוֹ 1 Prep-מ | Noun - feminine singular construct | third
person masculine singular 1) possession, property, inheritance, heritage ; 1a) property ;
1b) portion, share; 1c) inheritance, portion 5159 נַחֲלָה Num. 35:2; 36:3; 2
Sam. 14:16; Ezek. 46:18 ב צַו, אֶת-בְּנֵי יִשְׂרָאֵל, וְנָתְנוּ לַלְוִיִּם מִנַּחֲלַת אֲחֻזָּתָם, עָרִים לָשָׁבֶת;
וּמִגְרָשׁ, לֶעָרִים סְבִיבֹתֵיהֶם, תִּתְּנוּ, לַלְוִיִּם. 2 'Command the children of Israel, that they give
unto the Levites of the inheritance of their possession cities to dwell in; and open land round
about the cities shall ye give unto the Levites.
41027 מִנַּחֲלָתְךָ 1 Prep-מ | Noun - feminine singular construct | second
person masculine singular 1) possession, property, inheritance, heritage ; 1a) property ;
1b) portion, share; 1c) inheritance, portion 5159 נַחֲלָה Jer. 17:4 ד
וְשָׁמַטְתָּה, וּבְךָ מִנַּחֲלָתְךָ אֲשֶׁר נָתַתִּי לָךְ, וְהַעֲבַדְתִּיךָ אֶת־אֹיְבֶיךָ, בָּאָרֶץ אֲשֶׁר לֹא־יָדָעְתָּ: כִּי־אֵשׁ קְדַחְתֶּם
בְּאַפִּי, עַד־עוֹלָם תּוּקָד. {ס} 4 And thou, even of thyself, shalt discontinue from thy
heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou
knowest not; for ye have kindled a fire in My nostril, which shall burn for ever. {S}
41028 מִנַּחֲלָתָם 1 Prep-מ | Noun - feminine singular construct | third
person masculine plural 1) possession, property, inheritance, heritage ; 1a) property ;
1b) portion, share; 1c) inheritance, portion 5159 נַחֲלָה Jos. 21:3 ג
וַיִּתְּנוּ בְנֵי־יִשְׂרָאֵל לַלְוִיִּם מִנַּחֲלָתָם, אֶל־פִּי יְהוָה, אֶת־הֶעָרִים הָאֵלֶּה, וְאֶת־מִגְרְשֵׁיהֶן. 3 And the
children of Israel gave unto the Levites out of their inheritance, according to the
commandment of the LORD, these cities with the open land about them.
41029 מְנַחֵם 15 Verb - Piel Participle - masculine singular / cf 4505
Menahem; Noun proper - masculine singular 1) to be sorry, console oneself, repent,
regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have
compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ;
1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be
comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue,
repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself 5162 נָחַם
2 Kings 15:14, 16f, 19ff; Eccl. 4:1; Lam. 1:2, 9, 16f, 21 יד וַיַּעַל מְנַחֵם בֶּן־גָּדִי מִתִּרְצָה, וַיָּבֹא
שֹׁמְרוֹן, וַיַּךְ אֶת־שַׁלּוּם בֶּן־יָבֵישׁ, בְּשֹׁמְרוֹן; וַיְמִיתֵהוּ, וַיִּמְלֹךְ תַּחְתָּיו. 14 And Menahem the son
of Gadi went up from Tirzah, and came to Samaria, and smote Shallum the son of Jabesh in
Samaria, and slew him, and reigned in his stead.

41030 מְנַחֲמֵי 1 Verb - Piel Participle - masculine plural construct 1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself 5162 נָחַם Job 16:2 ב שָׁמַעְתִּי כְאֵלֶּה רַבּוֹת; מְנַחֲמֵי עָמָל כֻּלְּכֶם.
2 I have heard many such things; sorry comforters are ye all.

41031 מְנַחֲמִים 3 Verb - Piel Participle - masculine plural 1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself 5162 נָחַם 2 Sam. 10:3; 1 Chr. 19:3; Nah. 3:7 ג וַיֹּאמְרוּ שָׂרֵי בְנֵי-עַמּוֹן אֶל-חָנוּן אֲדֹנֵיהֶם, הַמְכַבֵּד דָּוִד אֶת-אָבִיךָ בְּעֵינֶיךָ--כִּי-שָׁלַח לְךָ, מְנַחֲמִים; הֲלוֹא בַּעֲבוּר חֲקֹר אֶת-הָעִיר, וּלְרַגְּלָהּ וּלְהָפְכָהּ, שָׁלַח דָּוִד אֶת-עֲבָדָיו, אֵלֶיךָ. 3 But the princes of the children of Ammon said unto Hanun their lord: 'Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David sent his servants unto thee to search the city, and to spy it out, and to overthrow it?'

41032 מְנַחֶמְכֶם 1 Verb - Piel Participle - masculine singular construct | second person masculine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself 5162 נָחַם Isa. 51:12 יב אָנֹכִי אָנֹכִי הוּא, מְנַחֶמְכֶם; מִי-אַתְּ וַתִּירְאִי מֵאֱנוֹשׁ יָמוּת, וּמִבֶּן-אָדָם חָצִיר יִנָּתֵן.
12 I, even I, am He that comforteth you: who art thou, that thou art afraid of man that shall die, and of the son of man that shall be made as grass;

41033 מָנַחַת 1 אֶל-מָנָחַת Noun proper - feminine singular Manahath = |rest| ; n pr m ; 1) son ofShobal and a descendant ofSeir the Horite ; n pr loc ; 2) a place in Benjamin; site unknown 4506 מָנַ֫חַת 1 Chr. 8:6 ו וְאֵלֶּה, בְּנֵי אֵחוּד; אֵלֶּה הֵם רָאשֵׁי אָבוֹת, לְיוֹשְׁבֵי גֶבַע, וַיַּגְלוּם, אֶל-מָנָחַת. 6 And these are the sons of Ehud--these are the heads of fathers' houses of the inhabitants of Geba, and they were carried captive to Manahath;

41034 מִנְחַת 17 וְאִם-מִנְחַת Noun - feminine singular construct 1) gift, tribute, offering, present, oblation, sacrifice, meat offering ; 1a) gift, present ; 1b) tribute ; 1c) offering (to God) ; 1d) grain offering 4503 מִנְחָה Lev. 2:7, 14; 6:14, 16; Num. 5:15, 18, 25; 1 Sam. 2:17, 29; 2 Kings 16:15; Psalm 141:2; Isa. 1:13; Dan. 9:21;

Mal. 3:4 ז וְאִם־מִנְחַת מַרְחֶשֶׁת, קָרְבָּנֶךָ--סֹלֶת בַּשֶּׁמֶן, תֵּעָשֶׂה. 7 And if thy offering be
a meal-offering of the stewing-pan, it shall be made of fine flour with oil.
41035 מִנְחָתָהּ 4 Noun - feminine singular construct | third person
feminine singular 1) gift, tribute, offering, present, oblation, sacrifice, meat offering ; 1a)
gift, present ; 1b) tribute ; 1c) offering (to God) ; 1d) grain offering 4503 מִנְחָה
Num. 29:16, 25, 31, 34 טז וּשְׂעִיר-עִזִּים אֶחָד, חַטָּאת; מִלְּבַד עֹלַת הַתָּמִיד, מִנְחָתָהּ
{ס} וְנִסְכָּהּ. 16 and one he-goat for a sin-offering beside the continual burnt-offering,
the meal-offering thereof, and the drink-offering thereof. {S}
41036 מִנְחָתוֹ 7 וְאֶל־מִנְחָתוֹ Noun - feminine singular construct |
third person masculine singular 1) gift, tribute, offering, present, oblation, sacrifice,
meat offering ; 1a) gift, present ; 1b) tribute ; 1c) offering (to God) ; 1d) grain offering
4503 מִנְחָה Gen. 4:4f; Num. 6:17; 1 Kings 10:25; 2 Kings 16:13, 15; 2 Chr. 9:24
ד וְהֶבֶל הֵבִיא גַם־הוּא מִבְּכֹרוֹת צֹאנוֹ, וּמֵחֶלְבֵהֶן; וַיִּשַׁע יְהוָה, אֶל־הֶבֶל וְאֶל־מִנְחָתוֹ. 4 And Abel,
he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect
unto Abel and to his offering;
41037 מְנֻחָתוֹ 2 Noun - feminine singular construct | third person
masculine singular 1) resting place, rest ; 1a) resting place ; 1b) rest, quietness
4496 מְנוּחָה Isa. 11:10; Zech. 9:1 י וְהָיָה, בַּיּוֹם הַהוּא, שֹׁרֶשׁ יִשַׁי אֲשֶׁר עֹמֵד לְנֵס
{פ} עַמִּים, אֵלָיו גּוֹיִם יִדְרֹשׁוּ; וְהָיְתָה מְנֻחָתוֹ, כָּבוֹד. 10 And it shall come to pass in that
day, that the root of Jesse, that standeth for an ensign of the peoples, unto him shall the
nations seek; and his resting-place shall be glorious. {P}
41038 מִנְחָתִי 3 Noun - feminine singular construct | first person common
singular 1) gift, tribute, offering, present, oblation, sacrifice, meat offering ; 1a) gift,
present ; 1b) tribute ; 1c) offering (to God) ; 1d) grain offering 4503 מִנְחָה
Gen. 33:10; Jdg. 6:18; Zeph. 3:10 י וַיֹּאמֶר יַעֲקֹב, אַל־נָא אִם־נָא מָצָאתִי חֵן בְּעֵינֶיךָ, וְלָקַחְתָּ
מִנְחָתִי, מִיָּדִי: כִּי עַל־כֵּן רָאִיתִי פָנֶיךָ, כִּרְאֹת פְּנֵי אֱלֹהִים--וַתִּרְצֵנִי. 10 And Jacob said: 'Nay, I
pray thee, if now I have found favour in thy sight, then receive my present at my hand;
forasmuch as I have seen thy face, as one seeth the face of God, and thou wast pleased with
me.
41039 מִנְחָתֶךָ 1 Noun - feminine singular construct | second person
masculine singular 1) gift, tribute, offering, present, oblation, sacrifice, meat offering ;
1a) gift, present ; 1b) tribute ; 1c) offering (to God) ; 1d) grain offering 4503
מִנְחָה Lev. 2:13 יג וְכָל-קָרְבַּן מִנְחָתְךָ, בַּמֶּלַח תִּמְלָח, וְלֹא תַשְׁבִּית מֶלַח בְּרִית אֱלֹהֶיךָ,
{ס} מֵעַל מִנְחָתֶךָ; עַל כָּל-קָרְבָּנְךָ, תַּקְרִיב מֶלַח. 13 And every meal-offering of thine shalt
thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be
lacking from thy meal-offering; with all thy offerings thou shalt offer salt. {S}
41040 מִנְחָתְךָ 1 Noun - feminine singular construct | second person
masculine singular 1) gift, tribute, offering, present, oblation, sacrifice, meat offering ;
1a) gift, present ; 1b) tribute ; 1c) offering (to God) ; 1d) grain offering 4503
מִנְחָה Lev. 2:13 יג וְכָל-קָרְבַּן מִנְחָתְךָ, בַּמֶּלַח תִּמְלָח, וְלֹא תַשְׁבִּית מֶלַח בְּרִית אֱלֹהֶיךָ,
{ס} מֵעַל מִנְחָתֶךָ; עַל כָּל-קָרְבָּנְךָ, תַּקְרִיב מֶלַח. 13 And every meal-offering of thine shalt

thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meal-offering; with all thy offerings thou shalt offer salt. {S}

41041 מִנְחָתֶךָ 1 כָּל-מִנְחָתֶךָ Noun - feminine plural construct | second person masculine singular 1) gift, tribute, offering, present, oblation, sacrifice, meat offering ; 1a) gift, present ; 1b) tribute ; 1c) offering (to God) ; 1d) grain offering
4503 מִנְחָה Psalm 20:4 ד יִזְכֹּר כָּל-מִנְחֹתֶךָ; וְעוֹלָתְךָ יְדַשְּׁנֶה סֶלָה. 4
Receive the memorial of all thy meal-offerings, and accept the fat of thy burnt-sacrifice; Selah

41042 מִנְחָתָם 4 אֶל־מִנְחָתָם Noun - feminine singular construct | third person masculine plural 1) gift, tribute, offering, present, oblation, sacrifice, meat offering ; 1a) gift, present ; 1b) tribute ; 1c) offering (to God) ; 1d) grain offering
4503 מִנְחָה Num. 16:15; 18:9; 29:24, 37 טו וַיִּחַר לְמֹשֶׁה, מְאֹד, וַיֹּאמֶר אֶל-
יְהוָה, אַל-תֵּפֶן אֶל-מִנְחָתָם; לֹא חֲמוֹר אֶחָד מֵהֶם, נָשָׂאתִי, וְלֹא הֲרֵעֹתִי, אֶת-אַחַד מֵהֶם. 15 And Moses was very wroth, and said unto the LORD: 'Respect not Thou their offering; I have not taken one ass from them, neither have I hurt one of them.'

41043 מַנִּי 1 Verb - Piel Perfect - third person masculine singular 1) to number, reckon ; 1a) (P'al) to number ; 1b) (Pael) to appoint 4483 מְנָא
Dan. 2:24 כד כָּל־קֳבֵל דְּנָה, דָּנִיֵּאל עַל עַל־אַרְיוֹךְ, דִּי מַנִּי מַלְכָּא, לְהוֹבָדָה לְחַכִּימֵי בָבֶל; אֲזַל
וְכֵן אֲמַר־לֵהּ, לְחַכִּימֵי בָבֶל אַל־תְּהוֹבֵד--הַעֵלְנִי קֳדָם מַלְכָּא, וּפִשְׁרָא לְמַלְכָּא אֲחַוֵּא. {ס} 24
Therefore Daniel went in unto Arioch, whom the king had appointed to destroy the wise men of Babylon; he went and said thus unto him: 'Destroy not the wise men of Babylon; bring me in before the king, and I will declare unto the king the interpretation.' {S}

41044 מִנִּי־ 40 מִנִּי־רֶץ Preposition | first person common singular prep; 1) from, out of, on account of, off, on the side of, since, above, than, so that not, more than ; 1a) from (expressing separation), off, on the side of ; 1b) out of ; 1b1) (with verbs of proceeding, removing, expelling) ; 1b2) (of material from which something is made) ; 1b3) (of source or origin) ; 1c) out of, some of, from (partitively) ; 1d) from, since, after (of time) ; 1e) than, more than (in comparison) ; 1f) from...even to, both...and, either...or ; 1g) than, more than, too much for (in comparisons) ; 1h) from, on account of, through, because (with infinitive) ; conj ; 2) that 4480 מִן Jdg. 5:14; Ezr. 4:21; 7:13; Job 6:16; 7:6; 9:3, 25; 11:9; 12:22; 14:11; 15:22, 30; 16:6, 16; 18:17; 20:4; 28:4; 30:30; 31:7; 33:18, 23, 30; Psalm 44:11, 19; 45:9; 68:32; 74:22; 78:2, 42; 88:10; Isa. 22:4; 30:1; 38:12; 46:3; Jer. 51:27; Dan. 2:5, 8 יד מִנִּי אֶפְרַיִם, שָׁרְשָׁם {ר} בַּעֲמָלֵק, {ס} אַחֲרֶיךָ בִנְיָמִין,
בַּעֲמָמֶיךָ; {ס} מִנִּי {ר} מָכִיר, יָרְדוּ מְחֹקְקִים, {ס} וּמִזְּבוּלֻן, מֹשְׁכִים בְּשֵׁבֶט {ר} סֹפֵר. {ס}
14 Out of Ephraim came they whose root is in Amalek; after thee, Benjamin, among thy peoples; out of Machir came down governors, and out of Zebulun they that handle the marshal's staff.

41045 מִנֵּי־ 2 מִנֵּי־דֶרֶךְ, מִנֵּי־אֹרַח Preposition מִן prep; 1) from, out of, on account of, off, on the side of, since, above, than, so that not, more than ; 1a) from (expressing separation), off, on the side of ; 1b) out of ; 1b1) (with verbs of proceeding, removing, expelling) ; 1b2) (of material from which something is made) ; 1b3) (of source or origin) ; 1c) out of, some of, from (partitively) ; 1d) from, since, after (of time) ; 1e) than, more than (in comparison) ; 1f) from...even to, both...and, either...or ; 1g) than, more than, too much for (in comparisons) ; 1h) from, on account of, through, because (with infinitive) ; conj ; 2) that 4480 מִן Isa. 30:11 x 2 יא סוּרוּ, מִנֵּי־דֶרֶךְ, הַטּוּ, מִנֵּי־אֹרַח; הַשְׁבִּיתוּ מִפָּנֵינוּ, אֶת־קְדוֹשׁ יִשְׂרָאֵל. {ס} 11 Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us.' {S}

41046 מֱנִי 7 Verb - Piel Imperative - masculine singular 1) to number, reckon ; 1a) (P'al) to number ; 1b) (Pael) to appoint 4483 מְנָא Ezr. 7:25; Job 21:16; 22:18; 30:10; Psalms 18:23; 65:4; 139:19 כה וְאַנְתְּ עֶזְרָא, כְּחָכְמַת אֱלָהָךְ דִּי־בִידָךְ מֶנִּי שָׁפְטִין וְדַיָּנִין דִּי־לֶהֱוֺן דאנין (דָּיְנִין) לְכָל־עַמָּא דִּי בַּעֲבַר נַהֲרָה, לְכָל־יָדְעֵי, דָּתֵי אֱלָהָךְ; וְדִי לָא יָדַע, תְּהוֹדְעוּן. 25 And thou, Ezra, after the wisdom of thy God that is in thy hand, appoint magistrates and judges, who may judge all the people that are beyond the River, all such as know the laws of thy God; and teach ye him that knoweth them not.

41047 מְנָיוֹת 1 מְנֻוֹותkethib; Noun proper no gender no number no state qere | particle preposition qere Naioth. an abode of prophets 5121 נָוִית 1 Sam. 20:1 א וַיִּבְרַח דָּוִד, מנוות (מִנָּיוֹת) בְּרָמָה; וַיָּבֹא וַיֹּאמֶר לִפְנֵי יְהוֹנָתָן, מֶה עָשִׂיתִי מֶה־עֲוֺנִי וּמֶה־חַטָּאתִי לִפְנֵי אָבִיךָ--כִּי מְבַקֵּשׁ, אֶת־נַפְשִׁי. 1 And David fled from Naioth in Ramah, and came and said before Jonathan: 'What have I done? what is mine iniquity? and what is my sin before thy father, that he seeketh my life?'

41048 מְנָיוֹת 2 Noun - feminine plural construct 1) portion 4521 מְנָת Neh. 12:47; 13:10 מז וְכָל-יִשְׂרָאֵל בִּימֵי זְרֻבָּבֶל וּבִימֵי נְחֶמְיָה, נֹתְנִים מְנָיוֹת הַמְשֹׁרְרִים וְהַשֹּׁעֲרִים--דְּבַר-יוֹם בְּיוֹמוֹ; וּמַקְדִּשִׁים, לַלְוִיִּם, וְהַלְוִיִּם, מַקְדִּשִׁים לִבְנֵי אַהֲרֹן. {פ} 47 And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, as every day required; and they hallowed for the Levites; and the Levites hallowed for the sons of Aaron. {P}

41049 מֵנִיחַ 1 Verb - Hiphil Participle - masculine singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) 5117 נ֫וּחַ Eccl. 5:11 יא מְתוּקָה שְׁנַת הָעֹבֵד, אִם־מְעַט וְאִם־הַרְבֵּה יֹאכֵל; וְהַשָּׂבָע, לֶעָשִׁיר--אֵינֶנּוּ מַנִּיחַ לוֹ, לִישׁוֹן. 11 Sweet is the sleep of a labouring man, whether he eat little or much; but the satiety of the rich will not suffer him to sleep.

41050 מֵנִיחַ 1 Verb - Hiphil Participle - masculine singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) 5117 נ֫וּחַ Jos. 1:13 יג זָכוֹר, אֶת־הַדָּבָר, אֲשֶׁר צִוָּה אֶתְכֶם מֹשֶׁה עֶבֶד־יְהוָה, לֵאמֹר: יְהוָה אֱלֹהֵיכֶם מֵנִיחַ לָכֶם, וְנָתַן לָכֶם אֶת־הָאָרֶץ הַזֹּאת. 13 'Remember the word which Moses the servant of the LORD commanded, you, saying: The LORD your God giveth you rest, and will give you this land.

41051 מָנִים 4 Noun - masculine plural 1) maneh, mina, pound ; 1a) 60 shekels and 1/50 talent (of silver) ; 1a1) 1/60 talent in early Babylonian standard ; 1b) 100 shekels and 1/100 talent (of gold) 4488 מָנֶה 1 Kings 10:17; Ezr. 2:69; Neh. 7:70f יז וּשְׁלֹשׁ־מֵאוֹת מָגִנִּים, זָהָב שָׁחוּט--שְׁלֹשֶׁת מָנִים זָהָב, יַעֲלֶה עַל־הַמָּגֵן הָאֶחָת; וַיִּתְּנֵם הַמֶּלֶךְ, בֵּית יַעַר הַלְּבָנוֹן. {פ} 17 And he made three hundred shields of beaten gold: three pounds of gold went to one shield; and the king put them in the house of the forest of Lebanon. {P}

41052 מֹנִים 2 Noun - masculine plural 1) something weighed out, counted number, time 4489 מֹנִים Gen. 31:7, 41 ז וַאֲבִיכֶן הֵתֶל בִּי, וְהֶחֱלִף אֶת־מַשְׂכֻּרְתִּי עֲשֶׂרֶת מֹנִים; וְלֹא־נְתָנוֹ אֱלֹהִים, לְהָרַע עִמָּדִי. 7 And your father hath mocked me, and changed my wages ten times; but God suffered him not to hurt me.

41053 מִנְיָמִין 1 Noun proper - masculine singular Miniamin = |from the right hand|; 1) a Levite in the time of Hezekiah ; 2) a priest who was present at the dedication of the wall of Jerusalem in the time of Nehemiah 4509 מִנְיָמִין Neh. 12:41 מא וְהַכֹּהֲנִים אֶלְיָקִים מַעֲשֵׂיָה מִנְיָמִין מִיכָיָה אֶלְיוֹעֵינַי, זְכַרְיָה חֲנַנְיָה--בַּחֲצֹצְרוֹת. **41** and the priests, Eliakim, Maaseiah, Miniamin, Micaiah, Elioenai, Zechariah, and Hananiah, with trumpets;

41054 מֵנִיף 2 Verb - Hiphil Participle - masculine singular 1) to move to and fro, wave, besprinkle ; 1a) (Qal) to besprinkle, sprinkle; 1b) (Polel) to wave, brandish (in threat) ; 1c) (Hiphil) to swing, wield, wave ; 1c1) to wield ; 1c2) to wave or shake (the hand) ; 1c2a) to wave (hand) ; 1c2b) to shake or brandish against ; 1c2c) to swing to and fro ; 1c3) to wave (an offering), offer ; 1c4) to shed abroad ; 1d) (Hophal) to be waved 5130 נוּף Isa. 19:16; Zech. 2:13 טז בַּיּוֹם הַהוּא, יִהְיֶה מִצְרַיִם כַּנָּשִׁים; וְחָרַד וּפָחַד, מִפְּנֵי תְּנוּפַת יַד־יְהוָה צְבָאוֹת, אֲשֶׁר־הוּא, מֵנִיף עָלָיו. 16 In that day shall Egypt be like unto women; and it shall tremble and fear because of the shaking of the hand of the LORD of hosts, which He shaketh over it.

41055 מְנִיפוֹ 1 עַל־מְנִיפוֹ Verb - Hiphil Participle - masculine singular construct | third person masculine singular 1) to move to and fro, wave, besprinkle ; 1a) (Qal) to besprinkle, sprinkle; 1b) (Polel) to wave, brandish (in threat) ; 1c) (Hiphil) to swing, wield, wave ; 1c1) to wield ; 1c2) to wave or shake (the hand) ; 1c2a) to wave (hand) ; 1c2b) to shake or brandish against ; 1c2c) to swing to and fro ; 1c3) to wave (an offering), offer ; 1c4) to shed abroad ; 1d) (Hophal) to be waved 5130 נוּף Isa. 10:15 טו הֲיִתְפָּאֵר, הַגַּרְזֶן, עַל, הַחֹצֵב בּוֹ: אִם־יִתְגַּדֵּל הַמַּשּׂוֹר, עַל־מְנִיפוֹ, כְּהָנִיף שֵׁבֶט וְאֶת־מְרִימָיו, כְּהָרִים מַטֶּה לֹא־עֵץ. {פ} 15 Should the axe boast itself against him that heweth therewith? Should the saw magnify itself against him that moveth it? as if a rod should move them that lift it up, or as if a staff should lift up him that is not wood. {P}

41056 מַנִּיתָ 1 דִּי־מַנִּיתָ Verb - Piel Perfect - second person masculine singular 1) to number, reckon ; 1a) (P'al) to number ; 1b) (Pael) to appoint 4483 מְנָא Dan. 3:12 יב אִיתַי גֻּבְרִין יְהוּדָאִין, דִּי־מַנִּיתָ יָתְהוֹן עַל־עֲבִידַת מְדִינַת

בָּבֶל, שַׁדְרַךְ מֵישַׁךְ, וַעֲבֵד נְגוֹ--גֻּבְרַיָּא אִלֵּךְ, לָא־שָׂמוּ עליך (עֲלָךְ) מַלְכָּא טְעֵם, לאלהיך (לֵאלָהָךְ)
לָא פָלְחִין, וּלְצֶלֶם דַּהֲבָא דִּי הֲקֵימְתָּ לָא סָגְדִין. {ס}   12 There are certain Jews whom thou
hast appointed over the affairs of the province of Babylon, Shadrach, Meshach, and Abed-nego;
these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden
image which thou hast set up.' {S}
41057 מִנִּית 2 Noun proper - feminine singular Minnith =
|distribution|; 1) a place east of the Jordan in Ammonite territory; site unknown 4511
מִנִּית Jdg. 11:33; Ezek. 27:17 לג וַיַּכֵּם מֵעֲרוֹעֵר וְעַד־בּוֹאֲךָ מִנִּית עֶשְׂרִים עִיר, וְעַד אָבֵל
כְּרָמִים, מַכָּה, גְּדוֹלָה מְאֹד; וַיִּכָּנְעוּ בְּנֵי עַמּוֹן, מִפְּנֵי בְּנֵי יִשְׂרָאֵל. {פ}   33 And he smote them
from Aroer until thou come to Minnith, even twenty cities, and unto Abel-cheramim, with a
very great slaughter. So the children of Ammon were subdued before the children of Israel. {P}
41058 מִנָּכְרִיָּה 2 Prep-מ | Adjective - feminine singular 1) foreign,
alien ; 1a) foreign ; 1b) foreigner (subst) ; 1c) foreign woman, harlot ; 1d) unknown,
unfamiliar (fig.) 5237 נָכְרִי Prov. 2:16; 7:5 טז לְהַצִּילְךָ, מֵאִשָּׁה זָרָה;
מִנָּכְרִיָּה, אֲמָרֶיהָ הֶחֱלִיקָה.   16 To deliver thee from the strange woman, even from the
alien woman that maketh smooth her words;
41059 מִנָּךְ 5 Preposition | second person masculine singular 1)
from, out of, by, by reason of, at, more than ; 1a) from, out of (of place) ; 1b) from, by, as a
result of, by reason of, at, according to, (of source) ; 1c) from (of time) ; 1d) beyond, more
than (in comparisons) 4481 מִן Dan. 2:23, 39; 4:28; 6:8, 13 כג לָךְ
אֱלָהּ אֲבָהָתִי, מְהוֹדֵא וּמְשַׁבַּח אֲנָה, דִּי חָכְמְתָא וּגְבוּרְתָא, יְהַבְתְּ לִי; וּכְעַן הוֹדַעְתַּנִי דִּי־בְעֵינָא מִנָּךְ, דִּי־
מִלַּת מַלְכָּא הוֹדַעְתֶּנָא.   23 I thank Thee, and praise Thee, O Thou God of my fathers, who
hast given me wisdom and might, and hast now made known unto me what we desired of
Thee; for Thou hast made known unto us the king's matter.
41060 מִנְלָם 1 Noun - masculine singular construct | third person
masculine plural 1) gain, wealth, acquisition ; 1a) meaning dubious 4512
מִנְלָם Job 15:29 כט לֹא־יֶעְשַׁר, וְלֹא־יָקוּם חֵילוֹ; וְלֹא־יִטֶּה לָאָרֶץ מִנְלָם.   29 He
shall not be rich, neither shall his substance continue, neither shall their produce bend to the
earth.
41061 מִנְּמֵרִים 1 Prep-מ | Noun - masculine plural 1) leopard
5246 נָמֵר Hab. 1:8 ח וְקַלּוּ מִנְּמֵרִים סוּסָיו, וְחַדּוּ מִזְּאֵבֵי עֶרֶב, וּפָשׁוּ, פָּרָשָׁיו;
וּפָרָשָׁיו, מֵרָחוֹק יָבֹאוּ--יָעֻפוּ, כְּנֶשֶׁר חָשׁ לֶאֱכוֹל.   8 Their horses also are swifter than
leopards, and are more fierce than the wolves of the desert; and their horsemen spread
themselves; yea, their horsemen come from far, they fly as a vulture that hasteth to devour.
41062 מִנֵּס 1 Prep-מ | Noun - masculine singular 1) something
lifted up, standard, signal, signal pole, ensign, banner, sign, sail ; 1a) standard (as rallying
point), signal ; 1b) standard (pole) ; 1c) ensign, signal 5251 נֵס Isa. 31:9
ט וְסַלְעוֹ מִמָּגוֹר יַעֲבוֹר, וְחַתּוּ מִנֵּס שָׂרָיו: נְאֻם־יְהוָה, אֲשֶׁר־אוּר לוֹ בְּצִיּוֹן, וְתַנּוּר לוֹ, בִּירוּשָׁלִָם. {פ}
9 And his rock shall pass away by reason of terror, and his princes shall be dismayed at the
ensign, saith the LORD, whose fire is in Zion, and His furnace in Jerusalem. {P}

41063 מְנַסֶּה 1 Verb - Piel Participle - masculine singular 1) to test, try, prove, tempt, assay, put to the proof or test ; 1a) (Piel) ; 1a1) to test, try ; 1a2) to attempt, assay, try ; 1a3) to test, try, prove, tempt 5254 נָסָה Deut. 13:4 ד לֹא תִשְׁמַע, אֶל־דִּבְרֵי הַנָּבִיא הַהוּא, אוֹ אֶל־חוֹלֵם הַחֲלוֹם, הַהוּא: כִּי מְנַסֶּה יְהוָה אֱלֹהֵיכֶם, אֶתְכֶם, לָדַעַת הֲיִשְׁכֶם אֹהֲבִים אֶת־יְהוָה אֱלֹהֵיכֶם, בְּכָל־לְבַבְכֶם וּבְכָל־נַפְשְׁכֶם. 4 thou shalt not hearken unto the words of that prophet, or unto that dreamer of dreams; for the LORD your God putteth you to proof, to know whether ye do love the LORD your God with all your heart and with all your soul.

41064 מְנֻסַת־ 1 מְנֻסַת־חֶרֶב Noun - feminine singular construct 1) flight, retreat 4499 מְנוּסָה Lev. 26:36 לו וְהַנִּשְׁאָרִים בָּכֶם--וְהֵבֵאתִי מֹרֶךְ בִּלְבָבָם, בְּאַרְצֹת אֹיְבֵיהֶם; וְרָדַף אֹתָם, קוֹל עָלֶה נִדָּף, וְנָסוּ מְנֻסַת-חֶרֶב וְנָפְלוּ, וְאֵין רֹדֵף. 36 And as for them that are left of you, I will send a faintness into their heart in the lands of their enemies; and the sound of a driven leaf shall chase them; and they shall flee, as one fleeth from the sword; and they shall fall when none pursueth.

41065 מִנִּסְתָּרוֹת 1 Prep-מִ | Verb - Niphal Participle - feminine plural 1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully 5641 סָתַר Psalm 19:13/12 יג שְׁגִיאוֹת מִי-יָבִין; מִנִּסְתָּרוֹת נַקֵּנִי. 13 Who can discern his errors? Clear Thou me from hidden faults.

41066 מָנַע 1 אֲשֶׁר־מָנַע Verb - Qal Perfect - third person masculine singular 1) to withhold, hold back, keep back, refrain, deny, keep restrain, hinder ; 1a) (Qal) to withhold ; 1b) (Niphal) to be withheld 4513 מָנַע Gen. 30:2 ב וַיִּחַר־אַף יַעֲקֹב, בְּרָחֵל; וַיֹּאמֶר, הֲתַחַת אֱלֹהִים אָנֹכִי, אֲשֶׁר־מָנַע מִמֵּךְ, פְּרִי־בָטֶן. 2 And Jacob's anger was kindled against Rachel; and he said: 'Am I in God's stead, who hath withheld from thee the fruit of the womb?'

41067 מֹנֵעַ 2 Verb - Qal Participle - masculine singular 1) to withhold, hold back, keep back, refrain, deny, keep restrain, hinder ; 1a) (Qal) to withhold ; 1b) (Niphal) to be withheld 4513 מָנַע Prov. 11:26; Jer. 48:10 כו מֹנֵעַ בָּר, יִקְּבֻהוּ לְאוֹם; וּבְרָכָה, לְרֹאשׁ מַשְׁבִּיר. 26 He that withholdeth corn, the people shall curse him; but blessing shall be upon the head of him that selleth it.

41068 מְנַע 1 Verb - Qal Imperative - masculine singular 1) to withhold, hold back, keep back, refrain, deny, keep restrain, hinder ; 1a) (Qal) to withhold ; 1b) (Niphal) to be withheld 4513 מָנַע Prov. 1:15 טו בְּנִי--אַל־תֵּלֵךְ בְּדֶרֶךְ אִתָּם; מְנַע רַגְלְךָ, מִנְּתִיבָתָם. 15 My son, walk not thou in the way with them, restrain thy foot from their path;

41069 מָנְעוּ 1 Verb - Qal Perfect - third person common plural 1) to withhold, hold back, keep back, refrain, deny, keep restrain, hinder ; 1a) (Qal) to withhold ; 1b) (Niphal) to be withheld 4513 מָנַע Jer. 5:25 כה עֲוֹנוֹתֵיכֶם, הִטּוּ־אֵלֶּה; וְחַטֹּאותֵיכֶם, מָנְעוּ הַטּוֹב מִכֶּם. 25 Your iniquities have turned away these things, and your sins have withholden good from you.

41070 מַנְעוּלָיו 1 Noun - masculine plural construct | third person masculine singular 1) bolt 4514 מַנְעוּל Neh. 3:3 ג וְאֵת שַׁעַר הַדָּגִים, בָּנוּ בְּנֵי הַסְּנָאָה; הֵמָּה קֵרוּהוּ--וַיַּעֲמִידוּ דַּלְתֹתָיו, מַנְעוּלָיו וּבְרִיחָיו. {ס} 3 And the fish gate did the sons of Hassenaah build; they laid the beams thereof, and set up the doors thereof, the bolts thereof, and the bars thereof. {S}

41071 מִנְּעוּרָי 4 Prep-מ | Noun - masculine plural construct | first person common singular 1) youth, early life 5271 נְעוּרִים Psalm 71:5, 17; 129:2; Zech. 13:5 ה כִּי-אַתָּה תִקְוָתִי; אֲדֹנָי יְהוִה, מִבְטַחִי מִנְּעוּרָי. 5 For Thou art my hope; O Lord GOD, my trust from my youth.

41072 מִנְּעוּרַי 3 Prep-מ | Noun - masculine plural construct | first person common singular 1) youth, early life 5271 נְעוּרִים Job 31:18; Psalms 129:1; Ezek. 4:14 יח כִּי מִנְּעוּרַי, גְּדֵלַנִי כְאָב; וּמִבֶּטֶן אִמִּי אַנְחֶנָּה. 18 Nay, from my youth he grew up with me as with a father, and I have been her guide from my mother's womb.

41073 מִנְּעוּרָיו 1 Prep-מ | Noun - masculine plural construct | third person masculine singular 1) youth, early life 5271 נְעוּרִים Jer. 48:11 יא שַׁאֲנַן מוֹאָב מִנְּעוּרָיו, וְשֹׁקֵט הוּא אֶל־שְׁמָרָיו, וְלֹא־הוּרַק מִכְּלִי אֶל־כֶּלִי, וּבַגּוֹלָה לֹא הָלָךְ; עַל־כֵּן, עָמַד טַעְמוֹ בּוֹ, וְרֵיחוֹ, לֹא נָמָר. {ס} 11 Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity; therefore his taste remaineth in him, and his scent is not changed. {S}

41074 מִנְּעוּרָיִךְ 1 Prep-מ | Noun - masculine plural construct | second feminine singular 1) youth, early life 5271 נְעוּרִים Isa. 47:12 יב עִמְדִי־נָא בַחֲבָרַיִךְ וּבְרֹב כְּשָׁפַיִךְ, בַּאֲשֶׁר יָגַעַתְּ מִנְּעוּרָיִךְ; אוּלַי תּוּכְלִי הוֹעִיל, אוּלַי תַּעֲרוֹצִי. 12 Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail.

41075 מִנְּעוּרַיִךְ 2 Prep-מ | Noun - masculine plural construct | second feminine singular 1) youth, early life 5271 נְעוּרִים Isa. 47:15; Jer. 22:21 {ס} טו כֵּן הָיוּ־לָךְ, אֲשֶׁר יָגָעַתְּ; סֹחֲרַיִךְ מִנְּעוּרַיִךְ, אִישׁ לְעֶבְרוֹ תָּעוּ־־אֵין, מוֹשִׁיעֵךְ. 15 Thus shall they be unto thee with whom thou hast laboured; they that have trafficked with thee from thy youth shall wander every one to his quarter; there shall be none to save thee. {S}

41076 מִנְּעוּרֵינוּ 3 Prep-מ | Noun - masculine plural construct | first person common plural 1) youth, early life 5271 נְעוּרִים Gen. 46:34; Jeremiah 3:24 לד וַאֲמַרְתֶּם, אַנְשֵׁי מִקְנֶה הָיוּ עֲבָדֶיךָ מִנְּעוּרֵינוּ וְעַד־עַתָּה־־גַּם־אֲנַחְנוּ, גַּם־אֲבֹתֵינוּ: בַּעֲבוּר, תֵּשְׁבוּ בְּאֶרֶץ גֹּשֶׁן, כִּי־תוֹעֲבַת מִצְרַיִם, כָּל־רֹעֵה צֹאן. 34 that ye shall say: Thy servants have been keepers of cattle from our youth even until now, both we, and our fathers; that ye may dwell in the land of Goshen; for every shepherd is an abomination unto the Egyptians.'

41077 מִנְעִי 2 Verb - Qal Imperative - feminine singular 1) to withhold, hold back, keep back, refrain, deny, keep restrain, hinder ; 1a) (Qal) to withhold ; 1b) (Niphal) to be withheld 4513 מָנַע Jeremiah 2:25; 31:16 כה מִנְעִי רַגְלֵךְ מִיָּחֵף, וגורנך (וּגְרוֹנֵךְ) מִצִּמְאָה; וַתֹּאמְרִי נוֹאָשׁ־־לוֹא, כִּי־אָהַבְתִּי זָרִים וְאַחֲרֵיהֶם אֵלֵךְ.

25 Withhold thy foot from being unshod, and thy throat from thirst; but thou saidst: 'There is no hope; no, for I have loved strangers, and after them will I go.'

41078 מָנַ֫עֲךָ 2 Verb - Qal Perfect - third person masculine singular | second person masculine singular 1) to withhold, hold back, keep back, refrain, deny, keep restrain, hinder ; 1a) (Qal) to withhold ; 1b) (Niphal) to be withheld 4513 מָנַע Num. 24:11; 1 Sam. 25:26 יא וְעַתָּה, בְּרַח־לְךָ אֶל־מְקוֹמֶךָ; אָמַרְתִּי כַּבֵּד אֲכַבֶּדְךָ, וְהִנֵּה מְנָעֲךָ יְהוָה מִכָּבוֹד. 11 Therefore now flee thou to thy place; I thought to promote thee unto great honour; but, lo, the LORD hath kept thee back from honour.'

41079 מַנְעֻלָיו 3 Noun - masculine plural construct | third person masculine singular 1) bolt 4514 מַנְעוּל Neh. 3:13ff יג אֵת שַׁעַר הַגַּיְא הֶחֱזִיק חָנוּן, וְיֹשְׁבֵי זָנוֹחַ--הֵמָּה בָנוּהוּ, וַיַּעֲמִידוּ דַּלְתֹתָיו מַנְעֻלָיו וּבְרִיחָיו; וְאֶלֶף אַמָּה בַּחוֹמָה, עַד שַׁעַר הָשְׁפוֹת. 13 The valley gate repaired Hanun, and the inhabitants of Zanoah; they built it, and set up the doors thereof, the bolts thereof, and the bars thereof, and a thousand cubits of the wall unto the dung gate.

41080 מִנְעָלֶיךָ 1 Noun - masculine plural construct | second person masculine singular 1) shoe 4515 מִנְעָלִים Deuteronomy 33:25 כה בַּרְזֶל וּנְחֹשֶׁת, מִנְעָלֶךָ; וּכְיָמֶיךָ, דָּבְאֶךָ. 25 Iron and brass shall be thy bars; and as thy days, so shall thy strength be.

41081 מְנָעַנִי 1 Verb - Qal Perfect - third person masculine singular | first person common singular 1) to withhold, hold back, keep back, refrain, deny, keep restrain, hinder ; 1a) (Qal) to withhold ; 1b) (Niphal) to be withheld 4513 מָנַע 1 Sam. 25:34 לד וְאוּלָם, חַי־יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אֲשֶׁר מְנָעַנִי, מֵהָרַע אֹתָךְ: כִּי לוּלֵי מִהַרְתְּ, ותבאתי (וַתָּבֹאת) לִקְרָאתִי--כִּי אִם־נוֹתַר לְנָבָל עַד־אוֹר הַבֹּקֶר, מַשְׁתִּין בְּקִיר. 34 For in very deed, as the LORD, the God of Israel, liveth, who hath withholden me from hurting thee, except thou hadst made haste and come to meet me, surely there had not been left unto Nabal by the morning light so much as one male.'

41082 מִנַּעַר 4 Prep-מִ | Noun - masculine singular 1) a boy, lad, servant, youth, retainer ; 1a) boy, lad, youth ; 1b) servant, retainer 5288 נַ֫עַר Gen. 19:4; Jos. 6:21; Est. 3:13; Prov. 23:13 ד טֶרֶם, יִשְׁכָּבוּ, וְאַנְשֵׁי הָעִיר אַנְשֵׁי סְדֹם נָסַבּוּ עַל־הַבַּיִת, מִנַּעַר וְעַד־זָקֵן: כָּל־הָעָם, מִקָּצֶה. 4 But before they lay down, the men of the city, even the men of Sodom, compassed the house round, both young and old, all the people from every quarter.

41083 מִנֹּעַר 3 Prep-מִ | Noun - masculine singular 1) youth, boyhood, early life 5290 נֹ֫עַר Job 33:25; Psalms 88:16; Prov. 29:21 כה רֻטְפַשׁ בְּשָׂרוֹ מִנֹּעַר; יָשׁוּב, לִימֵי עֲלוּמָיו. 25 His flesh is tenderer than a child's; he returneth to the days of his youth;

41084 מִנַּעֲרֵי 1 Prep-מִ | Noun - masculine plural construct 1) a boy, lad, servant, youth, retainer ; 1a) boy, lad, youth ; 1b) servant, retainer 5288 נַ֫עַר 2 Sam. 20:11 יא וְאִישׁ עָמַד עָלָיו, מִנַּעֲרֵי יוֹאָב; וַיֹּאמֶר, מִי אֲשֶׁר חָפֵץ בְּיוֹאָב וּמִי אֲשֶׁר־לְדָוִד--אַחֲרֵי יוֹאָב. 11 And there stood by him one of Joab's young men, and said: 'He that favoureth Joab, and he that is for David let him follow Joab.

41085 מִנְּעֻרָי 1 Prep-מ | Noun - masculine plural construct | first person common singular 1) youth, early life 5271 נְעוּרִים 1 Kings 18:12 יב וְהָיָה אֲנִי אֵלֵךְ מֵאִתָּךְ, וְרוּחַ יְהוָה יִשָּׂאֲךָ עַל אֲשֶׁר לֹא־אֵדָע, וּבָאתִי לְהַגִּיד לְאַחְאָב וְלֹא יִמְצָאֲךָ, וַהֲרָגָנִי; וְעַבְדְּךָ יָרֵא אֶת־יְהוָה, מִנְּעֻרָי. 12 And it will come to pass, as soon as I am gone from thee, that the spirit of the LORD will carry thee whither I know not; and so when I come and tell Ahab, and he cannot find thee, he will slay me; but I thy servant fear the LORD from my youth.

41086 מִנְּעֻרַי 1 Prep-מ | Noun - masculine plural construct | first person common singular 1) youth, early life 5271 נְעוּרִים 1 Sam. 12:2 ב וְעַתָּה הִנֵּה הַמֶּלֶךְ מִתְהַלֵּךְ לִפְנֵיכֶם, וַאֲנִי זָקַנְתִּי וָשַׂבְתִּי, וּבָנַי, הִנָּם אִתְּכֶם; וַאֲנִי הִתְהַלַּכְתִּי לִפְנֵיכֶם, מִנְּעֻרַי עַד־הַיּוֹם הַזֶּה. 2 And now, behold, the king walketh before you; and I am old and grayheaded; and, behold, my sons are with you; and I have walked before you from my youth unto this day.

41087 מִנְּעֻרָיו 2 Prep-מ | Noun - masculine plural construct | third person masculine singular 1) youth, early life 5271 נְעוּרִים Gen. 8:21; 1 Sam. 17:33 כא וַיָּרַח יְהוָה, אֶת־רֵיחַ הַנִּיחֹחַ, וַיֹּאמֶר יְהוָה אֶל־לִבּוֹ לֹא־אֹסִף לְקַלֵּל עוֹד אֶת־הָאֲדָמָה בַּעֲבוּר הָאָדָם, כִּי יֵצֶר לֵב הָאָדָם רַע מִנְּעֻרָיו; וְלֹא־אֹסִף עוֹד לְהַכּוֹת אֶת־כָּל־חַי, כַּאֲשֶׁר עָשִׂיתִי. 21 And the LORD smelled the sweet savour; and the LORD said in His heart: 'I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done.

41088 מִנְּעֻרֶיךָ 1 Prep-מ | Noun - masculine plural construct | second person masculine singular 1) youth, early life 5271 נְעוּרִים 2 Sam. 19:8 ח וְעַתָּה קוּם צֵא, וְדַבֵּר עַל־לֵב עֲבָדֶיךָ: {ס} כִּי בַיהוָה נִשְׁבַּעְתִּי כִּי־אֵינְךָ יוֹצֵא, אִם־יָלִין אִישׁ אִתְּךָ הַלַּיְלָה, וְרָעָה לְךָ זֹאת מִכָּל־הָרָעָה אֲשֶׁר־בָּאָה עָלֶיךָ, מִנְּעֻרֶיךָ עַד־עָתָּה. {ס} 8 Now therefore arise, go forth, and speak to the heart of thy servants; {S} for I swear by the LORD, if thou go not forth, there will not tarry a man with thee this night; and that will be worse unto thee than all the evil that hath befallen thee from thy youth until now.' {S}

41089 מִנְּעֻרֹתֵיהֶם 1 Prep-מ | Noun - feminine plural construct | third person masculine plural 1) youth, early life 5271 נְעוּרִים Jer. 32:30 ל כִּי־הָיוּ בְנֵי־יִשְׂרָאֵל וּבְנֵי יְהוּדָה, אַךְ עֹשִׂים הָרַע בְּעֵינַי־־מִנְּעֻרֹתֵיהֶם: כִּי בְנֵי־יִשְׂרָאֵל, אַךְ מַכְעִסִים אֹתִי בְּמַעֲשֵׂה יְדֵיהֶם־־נְאֻם־יְהוָה. 30 For the children of Israel and the children of Judah have only done that which was evil in My sight from their youth; for the children of Israel have only provoked Me with the work of their hands, saith the LORD.

41090 מָנַעְתָּ 2 לֹא־מָנַעְתָּ Verb - Qal Perfect - second person masculine singular 1) to withhold, hold back, keep back, refrain, deny, keep restrain, hinder ; 1a) (Qal) to withhold ; 1b) (Niphal) to be withheld 4513 מָנַע Neh. 9:20; Psalms 21:3 כ וְרוּחֲךָ, הַטּוֹבָה, נָתַתָּ, לְהַשְׂכִּילָם; וּמַנְךָ לֹא-מָנַעְתָּ מִפִּיהֶם, וּמַיִם נָתַתָּה לָהֶם לִצְמָאָם. 20 Thou gavest also Thy good spirit to instruct them, and withheldest not Thy manna from their mouth, and gavest them water for their thirst.

41091 מָנַעְתִּי 3 Verb - Qal Perfect - first person common singular 1) to withhold, hold back, keep back, refrain, deny, keep restrain, hinder ; 1a) (Qal) to withhold ;

1b) (Niphal) to be withheld 4513 מָנַע 1 Kings 20:7; Eccl. 2:10; Amos 4:7 ז וַיִּקְרָא מֶלֶךְ־יִשְׂרָאֵל, לְכָל־זִקְנֵי הָאָרֶץ, וַיֹּאמֶר דְּעוּ־נָא וּרְאוּ, כִּי רָעָה זֶה מְבַקֵּשׁ: כִּי־שָׁלַח אֵלַי לְנָשַׁי וּלְבָנַי, וּלְכַסְפִּי וְלִזְהָבִי, וְלֹא מָנַעְתִּי, מִמֶּנּוּ. 7 Then the king of Israel called all the elders of the land, and said: 'Mark, I pray you, and see how this man seeketh mischief; for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.'

41092 מִנֹּף 1 Prep-מ | Noun proper - feminine singular Noph = |presentability|; 1) another name for 'Memphis' the capital city of Egypt 5297 נֹף Ezek. 30:13 יג כֹּה־אָמַר אֲדֹנָי יְהוִה, וְהַאֲבַדְתִּי גִלּוּלִים וְהִשְׁבַּתִּי אֱלִילִים מִנֹּף, וְנָשִׂיא מֵאֶרֶץ־מִצְרַיִם, לֹא יִהְיֶה־עוֹד; וְנָתַתִּי יִרְאָה, בְּאֶרֶץ מִצְרָיִם. 13 Thus saith the Lord GOD: I will also destroy the idols, and I will cause the things of nought to cease from Noph; and there shall be no more a prince out of the land of Egypt; and I will put a fear in the land of Egypt.

41093 מְנֻפָּצוֹת 1 Verb - Pual Participle - feminine plural 1) to shatter, break, dash, beat in pieces ; 1a)(Qal) ; 1a1) to shatter ; 1a2) shattering (infinitive) ; 1b) (Piel) to dash to pieces ; 1c) (Pual) to pulverise ; 2) to scatter, disperse, overspread, be scattered ; 2a) (Qal) ; 2a1) to be scattered ; 2a2) dispersed (participle) 5310 נָפַץ Isa. 27:9 ט לָכֵן, בְּזֹאת יְכֻפַּר עֲוֺן־יַעֲקֹב, וְזֶה, כָּל־פְּרִי הָסִר חַטָּאתוֹ: בְּשׂוּמוֹ כָּל־אַבְנֵי מִזְבֵּחַ, כְּאַבְנֵי־גִר מְנֻפָּצוֹת, לֹא־יָקֻמוּ אֲשֵׁרִים, וְחַמָּנִים. 9 Therefore by this shall the iniquity of Jacob be expiated, and this is all the fruit of taking away his sin: when he maketh all the stones of the altar as chalkstones that are beaten in pieces, so that the Asherim and the sun-images shall rise no more.

41094 מִנֶּפֶשׁ 1 Prep-מ | Noun - feminine singular 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315 נֶ֫פֶשׁ Isa. 10:18 יח וּכְבוֹד יַעְרוֹ וְכַרְמִלּוֹ, מִנֶּפֶשׁ וְעַד־בָּשָׂר יְכַלֶּה; וְהָיָה, כִּמְסֹס נֹסֵס. 18 And the glory of his forest and of his fruitful field, he will consume both soul and body; and it shall be as when a sick man wasteth away.

41095 מִנַּפְתָּלִי 1 Prep-מ | Noun proper - masculine singular Naphtali = |wrestling| ; n pr m ; 1) the 5th son of Jacob and the 2nd by Bilhah the handmaid of Rachel ; 2) the tribe descended from Naphtali the son of Jacob ; n pr loc ; 3) the territory assigned to the tribe of Naphtali 5321 נַפְתָּלִי Jdg. 7:23 כג וַיִּצָּעֵק אִישׁ־יִשְׂרָאֵל מִנַּפְתָּלִי וּמִן־אָשֵׁר, וּמִן־כָּל־מְנַשֶּׁה; וַיִּרְדְּפוּ, אַחֲרֵי מִדְיָן. 23 And the men of Israel were gathered together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after Midian.

41096 מְנַצְּחִים 1 Verb - Piel Participle - masculine plural 1) to excel, be bright, be preeminent, be perpetual, be overseer, be enduring; 1a) (Niphal) enduring (participle) ; 1b) (Piel) to act as overseer or superintendent or director or chief 5329 נָצַח 2 Chr. 2:17 יז וַיַּעַשׂ מֵהֶם שִׁבְעִים אֶלֶף, סַבָּל, וּשְׁמֹנִים אֶלֶף, חֹצֵב בָּהָר; וּשְׁלֹשֶׁת

אֲלָפִים וְשֵׁשׁ מֵאוֹת, מְנַצְּחִים לְהַעֲבִיד אֶת־הָעָם. 17 And he set threescore and ten thousand of them to bear burdens, and fourscore thousand to be hewers in the mountains, and three thousand and six hundred overseers to set the people at work.

41097 מִנֵּצֶר 1 Prep-מ | Noun - masculine singular construct 1) sprout, shoot, branch (always fig.) 5342 נֵ֫צֶר Daniel 11:7 ז וְעָמַד מִנֵּצֶר שָׁרָשֶׁיהָ, כַּנּוֹ; וְיָבֹא אֶל־הַחַיִל, וְיָבֹא בְּמָעוֹז מֶלֶךְ הַצָּפוֹן, וְעָשָׂה בָהֶם, וְהֶחֱזִיק. 7 But one of the shoots of her roots shall stand up in his place, and shall come unto the army, and shall enter into the stronghold of the king of the north, and shall deal with them, and shall prevail;

41098 מְנַקִּיֹּתָיו 1 Noun - feminine plural construct | third person masculine singular 1) sacrificial bowl or cup 4518 מְנַקִּיּוֹת Exod. 37:16 טז וַיַּעַשׂ אֶת־הַכֵּלִים אֲשֶׁר עַל־הַשֻּׁלְחָן, אֶת־קְעָרֹתָיו וְאֶת־כַּפֹּתָיו וְאֵת מְנַקִּיֹּתָיו, וְאֶת־הַקְּשָׂוֹת, אֲשֶׁר יֻסַּךְ בָּהֵן־־זָהָב, טָהוֹר. {פ} 16 And he made the vessels which were upon the table, the dishes thereof, and the pans thereof, and the bowls thereof, and the jars thereof, wherewith to pour out, of pure gold. {P}

41099 מֵנִקְתָּהּ 1 וְאֶת־מֵנִקְתָּהּ Verb - Hiphil Participle - feminine singular construct | third person feminine singular 1) to suckle, nurse, suck ; 1a) (Qal) ; 1a1) to suck ; 1a2) suckling, babe (subst) ; 1b) (Hiphil) ; 1b1) to give suck to, nurse ; 1b2) nursing, nursing woman, nurse (participle) 3243 יָנַק Gen. 24:59 נט וַיְשַׁלְּחוּ אֶת־רִבְקָה אֲחֹתָם, וְאֶת־מֵנִקְתָּהּ, וְאֶת־עֶבֶד אַבְרָהָם, וְאֶת־אֲנָשָׁיו. 59 And they sent away Rebekah their sister, and her nurse, and Abraham's servant, and his men.

41100 מְנֹרָה 4 Noun - feminine singular 1) lamp stand 4501 מְנֹרָה Exod. 25:32; 37:18 לב וְשִׁשָּׁה קָנִים, יֹצְאִים מִצִּדֶּיהָ: שְׁלֹשָׁה קְנֵי מְנֹרָה, מִצִּדָּהּ הָאֶחָד, וּשְׁלֹשָׁה קְנֵי מְנֹרָה, מִצִּדָּהּ הַשֵּׁנִי. 32 And there shall be six branches going out of the sides thereof: three branches of the candlestick out of the one side thereof, and three branches of the candle-stick out of the other side thereof;

41101 מְנֹרוֹת 1 אֶת־מְנֹרוֹת Noun - feminine plural construct 1) lamp stand 4501 מְנֹרָה 2 Chr. 4:7 ז וּבְנֵי, חֶלְאָה־־צֶרֶת יצחר (וְצֹחַר), וְאֶתְנָן. 7 And the sons of Helah were Zereth, and Zohar, and Ethnan.

41102 מְנֹרַת 3 Noun - feminine singular construct 1) lamp stand 4501 מְנֹרָה Exod. 25:31; 35:14; Num. 4:9 לא וְעָשִׂיתָ מְנֹרַת, זָהָב טָהוֹר; מִקְשָׁה תֵּעָשֶׂה הַמְּנוֹרָה, יְרֵכָהּ וְקָנָהּ, גְּבִיעֶיהָ כַּפְתֹּרֶיהָ וּפְרָחֶיהָ, מִמֶּנָּה יִהְיוּ. 31 And thou shalt make a candlestick of pure gold: of beaten work shall the candlestick be made, even its base, and its shaft; its cups, its knops, and its flowers, shall be of one piece with it.

41103 מִנְּשֹׂא 1 Prep-מ | Verb - Qal Infinitive construct 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Gen. 4:13 יג וַיֹּאמֶר קַיִן, אֶל־

יְהוָה: גָּדוֹל עֲוֺנִי, מִנְּשֹׂא.   13 And Cain said unto the LORD: 'My punishment is greater than I can bear.

41104   מְנַשְּׂאִים   3   Verb - Piel Participle - masculine plural   1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought   5375   נָשָׂא   Est. 9:3; Jer. 22:27; 44:14   ג וְכָל־שָׂרֵי הַמְּדִינוֹת וְהָאֲחַשְׁדַּרְפְּנִים וְהַפַּחוֹת, וְעֹשֵׂי הַמְּלָאכָה אֲשֶׁר לַמֶּלֶךְ--מְנַשְּׂאִים, אֶת־הַיְּהוּדִים: כִּי־נָפַל פַּחַד־מָרְדֳּכַי, עֲלֵיהֶם.   3 And all the princes of the provinces, and the satraps, and the governors, and they that did the king's business, helped the Jews; because the fear of Mordecai was fallen upon them.

41105   מְנַשֶּׁה   113   Noun proper - masculine singular   Manasseh = |causing to forget|; 1) the eldest son of Joseph and progenitor of the tribe of Manasseh ; 1a) the tribe descended from Manasseh ; 1b) the territory occupied by the tribe of Manasseh ; 2) son of king Hezekiah of Judah and himself king of Judah; he was the immediate and direct cause for the exile ; 3) a descendant of Pahath-moab who put away a foreign wife in the time of Ezra ; 4) a descendant of Hashum who put away a foreign wife in the time of Ezra
4519   מְנַשֶּׁה   Gen. 41:51; 46:20; 48:1, 13f, 17, 20; 50:23; Num. 1:34f; 2:20; 7:54; 10:23; 13:11; 26:28f, 34; 27:1; 32:33, 39ff; 34:14, 23; 36:1, 12; Deut. 3:14; 33:17; Jos. 13:29, 31; 14:4; 16:4, 9; 17:1ff, 5ff, 12; 20:8; 21:5f, 25, 27; 22:1, 13, 15, 30f; Jdg. 1:27; 6:35; 7:23; 11:29; 12:4; 18:30; 1 Kings 4:13; 2 Kings 20:21; 21:1, 9, 11, 16ff, 20; 23:12, 26; 24:3; 1 Chr. 3:13; 5:18, 23, 26; 6:46f, 55f; 7:14, 17, 29; 12:32, 38; 27:20; 2 Chr. 32:33; 33:1, 9ff, 13, 18, 20, 22f; 34:6, 9; Ezr. 10:33; Psalm 60:9; 108:9; Isa. 9:20; Jer. 15:4; Ezek. 48:4f   נא וַיִּקְרָא יוֹסֵף אֶת־שֵׁם הַבְּכוֹר, מְנַשֶּׁה: כִּי־נַשַּׁנִי אֱלֹהִים אֶת־כָּל־עֲמָלִי, וְאֵת כָּל־בֵּית אָבִי.   51 And Joseph called the name of the first-born Manasseh: 'for God hath made me forget all my toil, and all my father's house.'

41106   מִנְּשֵׁי   2   Prep-מ | Noun - feminine plural construct   1) woman, wife, female ; 1a) woman (opposite of man) ; 1b) wife (woman married to a man); 1c) female (of animals) ; 1d) each, every (pronoun)   802   נָשִׁים   Jdg. 21:14; 2 Kings 4:1   יד וַיָּשָׁב בִּנְיָמִן, בָּעֵת הַהִיא, וַיִּתְּנוּ לָהֶם הַנָּשִׁים, אֲשֶׁר חִיּוּ מִנְּשֵׁי יָבֵשׁ גִּלְעָד; וְלֹא־מָצְאוּ לָהֶם, כֵּן.   14 And Benjamin returned at that time; and they gave them the women whom they had saved alive of the women of Jabesh-gilead; and yet so they sufficed them not.

41107   מִנָּשִׁים   3   Prep-מ | Noun - feminine plural   1) woman, wife, female ; 1a) woman (opposite of man) ; 1b) wife (woman married to a man); 1c) female (of animals) ; 1d) each, every (pronoun)   802   נָשִׁים   Jdg. 5:24; 1 Sam. 15:33
כד תְּבֹרַךְ, מִנָּשִׁים--יָעֵל, אֵשֶׁת חֶבֶר {ר} הַקֵּינִי: {ס} מִנָּשִׁים בָּאֹהֶל, תְּבֹרָךְ. {ס}
24 Blessed above women shall Jael be, the wife of Heber the Kenite, above women in the tent shall she be blessed.

41108 מִנְּשִׁיקוֹת 1 Prep-מ | Noun - feminine plural construct 1) kiss 5390 נְשִׁיקוֹת Song of Songs Cant. 1:2 ב יִשָּׁקֵנִי מִנְּשִׁיקוֹת פִּיהוּ, כִּי-טוֹבִים דֹּדֶיךָ מִיָּיִן. 2 Let him kiss me with the kisses of his mouth--for thy love is better than wine.

41109 מִנִּשְׁמַת 4 Prep-מ | Noun - feminine singular construct 1) breath, spirit ; 1a) breath (of God) ; 1b) breath (of man) ; 1c) every breathing thing; 1d) spirit (of man) 5397 נְשָׁמָה 2 Sam. 22:16; Job 4:9; 37:10; Psalms 18:16 טז וַיֵּרָאוּ אֲפִקֵי יָם, יִגָּלוּ מֹסְדוֹת תֵּבֵל; {ס} בְּגַעֲרַת יְהוָה, מִנִּשְׁמַת רוּחַ אַפּוֹ. {ר} 16 And the channels of the sea appeared, the foundations of the world were laid bare by the rebuke of the LORD, at the blast of the breath of His nostrils.

41110 מִנֵּשֶׁק 1 Prep-מ | Noun - masculine singular construct 1) equipment, weapons, armoury ; 1a) equipment, weapons ; 1b) armoury 5402 נֶשֶׁק Job 20:24 כד יִבְרַח, מִנֵּשֶׁק בַּרְזֶל; תַּחְלְפֵהוּ, קֶשֶׁת נְחוּשָׁה. 24 If he flee from the iron weapon, the bow of brass shall strike him through.

41111 מִנִּשְׁרֵי 1 Prep-מ | Noun - masculine plural construct 1) eagle, vulture, griffon-vulture 5404 נֶשֶׁר Lam. 4:19 יט קַלִּים הָיוּ רֹדְפֵינוּ, מִנִּשְׁרֵי שָׁמָיִם; עַל-הֶהָרִים דְּלָקֻנוּ, בַּמִּדְבָּר אָרְבוּ לָנוּ. {ס} 19 Our pursuers were swifter than the eagles of the heaven; they chased us upon the mountains, they lay in wait for us in the wilderness. {S}

41112 מִנְּשָׁרִים 2 Prep-מ | Noun - masculine plural 1) eagle, vulture, griffon-vulture 5404 נֶשֶׁר 2 Sam. 1:23; Jer. 4:13 כג שָׁאוּל וִיהוֹנָתָן, הַנֶּאֱהָבִים וְהַנְּעִימִם בְּחַיֵּיהֶם, וּבְמוֹתָם, לֹא נִפְרָדוּ; מִנְּשָׁרִים קַלּוּ, מֵאֲרָיוֹת גָּבֵרוּ. 23 Saul and Jonathan, the lovely and the pleasant in their lives, even in their death they were not divided; they were swifter than eagles, they were stronger than lions.

41113 מְנָת- 5 מְנָת-מִדַּיִךְ Noun - feminine singular construct 1) portion 4521 מְנָת 2 Chr. 31:4; Psalms 11:6; 16:5; 63:11; Jer. 13:25 ד וַיֹּאמֶר לָעָם, לְיוֹשְׁבֵי יְרוּשָׁלִַם, לָתֵת, מְנָת הַכֹּהֲנִים וְהַלְוִיִּם--לְמַעַן יֶחֶזְקוּ, בְּתוֹרַת יְהוָה. 4 Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might give themselves to the law of the LORD.

41114 מִנְּתִיבָתָם 1 Prep-מ | Noun - feminine singular construct | third person masculine plural 1) trodden with the feet, path, pathway ; 2) path, pathway, traveller 5410 נָתִיב Prov. 1:15 טו בְּנִי--אַל-תֵּלֵךְ בְּדֶרֶךְ אִתָּם; מְנַע רַגְלְךָ, מִנְּתִיבָתָם. 15 My son, walk not thou in the way with them, restrain thy foot from their path;

41115 מַס 2 Noun - masculine singular 1) gang or body of forced labourers, task-workers, labour band or gang, forced service, task-work, serfdom, tributary, tribute, levy, taskmasters, discomfited ; 1a) labour-band, labour-gang, slave gang ; 1b) gang-overseers ; 1c) forced service, serfdom, tribute, enforced payment 4522 מַס 1 Kings 5:27; Est. 10:1 כז וַיַּעַל הַמֶּלֶךְ שְׁלֹמֹה מַס, מִכָּל-יִשְׂרָאֵל; וַיְהִי הַמַּס, שְׁלֹשִׁים אֶלֶף אִישׁ. 27 And king Solomon raised a levy out of all Israel; and the levy was thirty thousand men.

41116 מֵסַב 1 Adverb 1) round thing, surroundings, round about, that which surrounds, that which is round ; 1a) environs ; 1a1) surrounding places ; 1a2) round about (adv) ; 1b) round table 4524 מֵסַב 1 Kings 6:29 כט וְאֵת כָּל־קִירוֹת הַבַּיִת מֵסַב קָלַע, פִּתּוּחֵי מִקְלְעוֹת כְּרוּבִים וְתִמֹרֹת, וּפְטוּרֵי, צִצִּים--מִלִּפְנִים, וְלַחִיצוֹן.
29 And he carved all the walls of the house round about with carved figures of cherubim and palm-trees and open flowers, within and without.

41117 מֵסֵב 1 Verb - Hiphil Participle - masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב Jer. 21:4 ד כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, הִנְנִי מֵסֵב אֶת־כְּלֵי הַמִּלְחָמָה אֲשֶׁר בְּיֶדְכֶם, אֲשֶׁר אַתֶּם נִלְחָמִים בָּם אֶת־מֶלֶךְ בָּבֶל וְאֶת־הַכַּשְׂדִּים, הַצָּרִים עֲלֵיכֶם מִחוּץ לַחוֹמָה; וְאָסַפְתִּי אוֹתָם, אֶל־תּוֹךְ הָעִיר הַזֹּאת. 4 Thus saith the LORD, the God of Israel: Behold, I will turn back the weapons of war that are in your hands, wherewith ye fight against the king of Babylon, and against the Chaldeans, that besiege you without the walls, and I will gather them into the midst of this city.

41118 מְסִבּוֹת 1 Noun - feminine plural 1) round thing, surroundings, round about, that which surrounds, that which is round ; 1a) environs ; 1a1) surrounding places ; 1a2) round about (adv) ; 1b) round table 4524 מֵסַב Job 37:12 יב וְהוּא מְסִבּוֹת, מִתְהַפֵּךְ בְּתַחְבּוּלֹתָו לְפָעֳלָם: כֹּל אֲשֶׁר יְצַוֵּם, עַל-פְּנֵי תֵבֵל אָרְצָה.
12 And they are turned round about by His guidance, that they may do {N} whatsoever He commandeth them upon the face of the habitable world:

41119 מְסִבָּי 1 Verb - Hiphil Participle - masculine plural construct | first person common singular 1) round thing, surroundings, round about, that which surrounds, that which is round ; 1a) environs ; 1a1) surrounding places ; 1a2) round about (adv) ; 1b) round table 4524 מֵסַב Psalm 140:10 י רֹאשׁ מְסִבָּי-- עֲמַל שְׂפָתֵימוֹ יכסומו (יְכַסֵּימוֹ). 10 As for the head of those that compass me about, let the mischief of their own lips cover them.

41120 מִסָּבִיב 42 Prep-מ | Adv subst; 1) places round about, circuit, round about ; adv ; 2) in a circuit, a circuit, round about ; prep ; 3) in the circuit, from every side 5439 סָבִיב Num. 16:24, 27; Deut. 12:10; 25:19; Jos. 21:44; 23:1; Jdg. 2:14; 8:34; 1 Sam. 12:11; 2 Sam. 7:1; 1 Kings 5:4, 18; 1 Chr. 11:8; 22:9, 18; 2 Chr. 14:6; 15:15; 20:30; 32:22; Job 1:10; Psalm 31:14; Isa. 42:25; Jer. 4:17; 6:25; 20:3, 10; 46:5; 49:29; 51:2; Lam. 2:22; Ezek. 16:33, 37, 57; 23:22; 28:23; 36:3f, 7; 37:21; 39:17; Joel 4:11f כד דַּבֵּר אֶל־הָעֵדָה, לֵאמֹר: הֵעָלוּ, מִסָּבִיב, לְמִשְׁכַּן־קֹרַח, דָּתָן וַאֲבִירָם. 24 'Speak unto the congregation, saying: Get you up from about the dwelling of Korah, Dathan, and Abiram.'

41121 מִסְּבִיבוֹתָם 1 Prep-מ | Adv | third person masculine plural
subst; 1) places round about, circuit, round about ; adv ; 2) in a circuit, a circuit, round about ;
prep ; 3) in the circuit, from every side 5439 סָבִיב Ezek. 28:26 כו
וְיָשְׁבוּ עָלֶיהָ, לָבֶטַח, וּבָנוּ בָתִּים וְנָטְעוּ כְרָמִים, וְיָשְׁבוּ לָבֶטַח: בַּעֲשׂוֹתִי שְׁפָטִים, בְּכֹל הַשָּׁאטִים אֹתָם
מִסְּבִיבוֹתָם--וְיָדְעוּ, כִּי אֲנִי יְהוָה אֱלֹהֵיהֶם. {פ} 26 And they shall dwell safely therein, and
shall build houses, and plant vineyards; yea, they shall dwell safely; when I have executed
judgments upon all those that have them in disdain round about them; and they shall know
that I am the LORD their God.' {P}

41122 מִסֻּבְּכוֹ 1 Prep-מ | Noun - masculine singular construct | third
person masculine singular 1) thicket 5441 סֹבֶךְ Jer. 4:7 ז
עָלָה אַרְיֵה, מִסֻּבְּכוֹ, וּמַשְׁחִית גּוֹיִם, נָסַע יָצָא מִמְּקֹמוֹ--לָשׂוּם אַרְצֵךְ לְשַׁמָּה, עָרַיִךְ תִּצֶּינָה מֵאֵין יוֹשֵׁב.
7 A lion is gone up from his thicket, and a destroyer of nations is set out, gone forth from his
place; to make thy land desolate, that thy cities be laid waste, without inhabitant.

41123 מִסֵּבֶל 1 Prep-מ | Noun - masculine singular 1) load, burden
5447 סֵבֶל Psalm 81:7 ז הֲסִירוֹתִי מִסֵּבֶל שִׁכְמוֹ; כַּפָּיו, מִדּוּד תַּעֲבֹרְנָה.
7 'I removed his shoulder from the burden; his hands were freed from the basket.

41124 מְסֻבָּלִים 1 Verb - Pual Participle - masculine plural 1) to
bear, bear a load, drag oneself along ; 1a) (Qal) to bear (a load) ; 1b) (Pual) laden
(participle) ; 1c)(Hithpael) to make oneself a burden, drag oneself along 5445
סָבַל Psalm 144:14 יד אַלּוּפֵינוּ, מְסֻבָּלִים: אֵין-פֶּרֶץ, וְאֵין יוֹצֵאת; וְאֵין צְוָחָה, בִּרְחֹבֹתֵינוּ.
14 Whose oxen are well laden; with no breach, and no going forth, and no outcry in
our broad places;

41125 מִסִּבְלֹתָם 1 Prep-מ | Noun - feminine plural construct | third
person masculine plural 1) burden, forced labour, compulsory service, burden bearing
5450 סִבְלֹת Exod. 5:5 ה וַיֹּאמֶר פַּרְעֹה, הֵן-רַבִּים עַתָּה עַם הָאָרֶץ; וְהִשְׁבַּתֶּם
אֹתָם, מִסִּבְלֹתָם. 5 And Pharaoh said: 'Behold, the people of the land are now many, and
will ye make them rest from their burdens?'

41126 מֻסַבֹּת 2 Verb - Hophal Participle - feminine plural construct
1) to turn, turn about or around or aside or back or towards, go about or around, surround,
encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ;
1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a
circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round,
turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d)
(Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march,
go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back,
reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ;
1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב Exod.
28:11; 39:6 יא מַעֲשֵׂה חָרַשׁ, אֶבֶן--פִּתּוּחֵי חֹתָם תְּפַתַּח אֶת-שְׁתֵּי הָאֲבָנִים, עַל-שְׁמֹת בְּנֵי יִשְׂרָאֵל;
מֻסַבֹּת מִשְׁבְּצוֹת זָהָב, תַּעֲשֶׂה אֹתָם. 11 With the work of an engraver in stone, like the
engravings of a signet, shalt thou engrave the two stones, according to the names of the
children of Israel; thou shalt make them to be inclosed in settings of gold.

41127 מַסְגֵּר 1 עַל־מַסְגֵּר Noun - masculine singular 1) a shutting up, locksmith, smith, dungeon, enclosure, builder of bulwarks ; 1a) locksmith, smith ; 1b) dungeon 4525 מַסְגֵּר Isa. 24:22 כב וְאֻסְּפוּ אֲסֵפָה אַסִּיר עַל־בּוֹר, וְסֻגְּרוּ עַל־מַסְגֵּר; וּמֵרֹב יָמִים, יִפָּקֵדוּ. 22 And they shall be gathered together, as prisoners are gathered in the dungeon, and shall be shut up in the prison, and after many days shall they be punished.

41128 מִסְגֶּרֶת 2 Noun - feminine singular construct 1) border, fastness, rim ; 1a) border, rim ; 1b) fastness 4526 מִסְגֶּ֫רֶת Exod. 25:25; 37:12 כה וְעָשִׂיתָ לּוֹ מִסְגֶּרֶת טֹפַח, סָבִיב; וְעָשִׂיתָ זֵר־זָהָב לְמִסְגַּרְתּוֹ, סָבִיב. 25 And thou shalt make unto it a border of a hand breadth round about, and thou shalt make a golden crown to the border thereof round about.

41129 מִסְגְּרֹת 1 Noun - feminine plural 1) border, fastness, rim ; 1a) border, rim ; 1b) fastness 4526 מִסְגֶּ֫רֶת 1 Kings 7:28 כח וְזֶה מַעֲשֵׂה הַמְּכוֹנָה, מִסְגְּרֹת לָהֶם; וּמִסְגְּרֹת, בֵּין הַשְׁלַבִּים. 28 And the work of the bases was on this manner: they had borders; and there were borders between the stays;

41130 מִסְגְּרֹתֶיהָ 1 וּמִסְגְּרֹתֶיהָ Noun - common feminine plural construct | suffix third person feminine singular qere 1) border, fastness, rim ; 1a) border, rim ; 1b) fastness 4526 מִסְגֶּרֶת 1 Kings 7:35f לה וּבְרֹאשׁ הַמְּכוֹנָה, חֲצִי הָאַמָּה קוֹמָה--עָגֹל סָבִיב; וְעַל רֹאשׁ הַמְּכֹנָה יְדֹתֶיהָ, וּמִסְגְּרֹתֶיהָ מִמֶּנָּה. 35 And in the top of the base was there a round compass of half a cubit high; and on the top of the base the stays thereof and the borders thereof were of one piece therewith.

41131 מֹסְדוֹת 1 Noun - masculine plural construct 1) foundation 4146 מוֹסְדֶי 2 Sam. 22:16 טז וַיֵּרָאוּ אֲפִקֵי יָם, יִגָּלוּ מֹסְדוֹת תֵּבֵל; {ס} בְּגַעֲרַת יְהוָה, מִנִּשְׁמַת רוּחַ אַפּוֹ. {ר} 16 And the channels of the sea appeared, the foundations of the world were laid bare by the rebuke of the LORD, at the blast of the breath of His nostrils.

41132 מֹסְדֵי 1 Noun - masculine plural construct 1) foundation 4144 מוֹסְדֵי Mic. 6:2 ב שִׁמְעוּ הָרִים אֶת־רִיב יְהוָה, וְהָאֵתָנִים מֹסְדֵי אָרֶץ: כִּי רִיב לַיהוָה עִם־עַמּוֹ, וְעִם־יִשְׂרָאֵל יִתְוַכָּח. 2 Hear, O ye mountains, the LORD'S controversy, and ye enduring rocks, the foundations of the earth; for the LORD hath a controversy with His people, and He will plead with Israel.

41133 מַסָּה 2 Noun proper - feminine singular Massah = |temptation|; 1) the place in the wilderness where the Israelites tested Jehovah ; 1a) also 'Meribah' 4532 מַסָּה Exod. 17:7; Psalms 95:8 ז וַיִּקְרָא שֵׁם הַמָּקוֹם, מַסָּה וּמְרִיבָה: עַל־רִיב בְּנֵי יִשְׂרָאֵל, וְעַל נַסֹּתָם אֶת־יְהוָה לֵאמֹר, הֲיֵשׁ יְהוָה בְּקִרְבֵּנוּ, אִם־אָיִן. {פ} 7 And the name of the place was called Massah, and Meribah, because of the striving of the children of Israel, and because they tried the LORD, saying: 'Is the LORD among us, or not?' {P}

41134 מַסְוֶה 1 Noun - masculine singular 1) veil 4533 מַסְוֶה Exod. 34:33 לג וַיְכַל מֹשֶׁה, מִדַּבֵּר אִתָּם; וַיִּתֵּן עַל־פָּנָיו, מַסְוֶה. 33 And when Moses had done speaking with them, he put a veil on his face.

41135 מְסוֹבְלִין 1 Verb - Saphal Passive Participle - masculine plural absolute 1) to bear a load ; 1a) (Poal) laid (participle) 5446 סְבַל

Ezr. 6:3 ג בִּשְׁנַת חֲדָה לְכוֹרֶשׁ מַלְכָּא, כּוֹרֶשׁ מַלְכָּא שָׂם טְעֵם--בֵּית־אֱלָהָא בִירוּשְׁלֶם בַּיְתָא
יִתְבְּנֵא, אֲתַר דִּי־דָבְחִין דִּבְחִין וְאֻשּׁוֹהִי מְסוֹבְלִין; רוּמֵהּ אַמִּין שִׁתִּין, פְּתָיֵהּ אַמִּין שִׁתִּין. 3 In the
first year of Cyrus the king, Cyrus the king made a decree: Concerning the house of God at
Jerusalem, let the house be builded, the place where they offer sacrifices, and let the
foundations thereof be strongly laid; the height thereof threescore cubits, and the breadth
thereof threescore cubits;
41136 מְסוֹד 1 Prep-מ | Noun - masculine singular 1) council,
counsel, assembly ; 1a) council (of familiar conversation) ; 1a1) divan, circle (of familiar
friends) ; 1a2) assembly, company ; 1b) counsel ; 1b1) counsel (itself) ; 1b2) secret counsel ;
1b3) familiar converse, intimacy (with God) 5475 סוֹד Psalm 64:3 ג
תַּסְתִּירֵנִי, מִסּוֹד מְרֵעִים; מֵרִגְשַׁת, פֹּעֲלֵי אָוֶן. 3 Hide me from the council of evil-doers;
from the tumult of the workers of iniquity;
41137 מַסָּח 1 Adverb 1) meaning uncertain-perhaps n ; 1a) guard
adv ; 1b) alternately, by turns 4535 מַסָּח 2 Kings 11:6 ו וְהַשְּׁלִשִׁית
בְּשַׁעַר סוּר, וְהַשְּׁלִשִׁית בַּשַּׁעַר אַחַר הָרָצִים; וּשְׁמַרְתֶּם אֶת־מִשְׁמֶרֶת הַבַּיִת, מַסָּח. 6 now another
third part was at the gate Sur, and another third part at the gate behind the guard--shall keep
the watch of the house, and be a barrier.
41138 מִסְּחַר־ 1 מִסְּחַר־כָּסֶף Prep-מ | Noun - masculine singular
construct 1) traffic, gain, profit, gain from merchandise ; 1a) traffic, gain from traffic
5504 סַחַר Prov. 3:14 יד כִּי טוֹב סַחְרָהּ, מִסְּחַר-כָּסֶף; וּמֵחָרוּץ, תְּבוּאָתָהּ.
14 For the merchandise of it is better than the merchandise of silver, and the gain thereof than
fine gold.
41139 מַסִּיג 1 Verb - Hiphil Participle - masculine singular 1) to
move away, backslide, move, go, turn back ; 1a) (Qal) to backslide, prove recreant to ; 1b)
(Hiphil) ; 1b1) to displace, move back ; 1b2) to remove, carry away ; 1d) (Hophal) to be
driven back, be moved back 5253 נָסַג Deut. 27:17 יז אָרוּר, מַסִּיג
גְּבוּל רֵעֵהוּ; וְאָמַר כָּל־הָעָם, אָמֵן. {ס} 17 Cursed be he that removeth his neighbour's
landmark. And all the people shall say: Amen. {S}
41140 מֵסִיךְ 1 Verb - Hiphil Participle - masculine singular 1) (Qal)
to hedge, fence about, shut in ; 2) to block, overshadow, screen, stop the approach, shut off,
cover ; 2a) (Qal) ; 2a1) to screen, cover ; 2a2) to cover oneself ; 2a3) protector (participle) ;
2b) (Hiphil) ; 2b1) to screen, cover ; 2b2) to cover, defecate (euphemism) ; 3) (Qal) to
cover, lay over ; 4) to weave together ; 4a) (Qal) to weave together ; 4b) (Pilpel) to weave,
weave together 5526 סָכַךְ Jdg. 3:24 כד וְהוּא יָצָא, וַעֲבָדָיו בָּאוּ, וַיִּרְאוּ,
וְהִנֵּה דַּלְתוֹת הָעֲלִיָּה נְעֻלוֹת; וַיֹּאמְרוּ, אַךְ מֵסִיךְ הוּא אֶת־רַגְלָיו בַּחֲדַר הַמְּקֵרָה. 24 Now when
he was gone out, his servants came; and they saw, and, behold, the doors of the upper chamber
were locked; and they said: 'Surely he is covering his feet in the cabinet of the cool chamber.'
41141 מִסִּים 1 Noun - masculine plural 1) gang or body of forced
labourers, task-workers, labour band or gang, forced service, task-work, serfdom, tributary,
tribute, levy, taskmasters, discomfited ; 1a) labour-band, labour-gang, slave gang ; 1b) gang-
overseers ; 1c) forced service, serfdom, tribute, enforced payment 4522 מַס

Exod. 1:11 יא וַיָּשִׂימוּ עָלָיו שָׂרֵי מִסִּים, לְמַעַן עַנֹּתוֹ בְּסִבְלֹתָם; וַיִּבֶן עָרֵי מִסְכְּנוֹת, לְפַרְעֹה--אֶת־פִּתֹם, וְאֶת־רַעַמְסֵס. 11 Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh store-cities, Pithom and Raamses.

41142 מִסִּינַי 1 Prep-מ | Noun proper - feminine singular Sinai = |thorny|; 1) the mountain where Moses received the Law from Jehovah; located at the southern end of theSinai peninsula between the horns of the RedSea; exact site unknown 5514 סִינַי Deuteronomy 33:2 ב וַיֹּאמַר, יְהוָה מִסִּינַי בָּא וְזָרַח מִשֵּׂעִיר לָמוֹ-- הוֹפִיעַ מֵהַר פָּארָן, וְאָתָה מֵרִבְבֹת קֹדֶשׁ; מִימִינוֹ, אשדת (אֵשׁ דָּת) לָמוֹ. 2 And he said: The LORD came from Sinai, and rose from Seir unto them; He shined forth from mount Paran, and He came from the myriads holy, at His right hand was a fiery law unto them.

41143 מַסִּיעַ 1 Verb - Hiphil Participle - masculine singular 1) to pull out, pull up, set out, journey, remove, set forward, depart ; 1a) (Qal) ; 1a1) to pull out or up ; 1a2) to set out, depart ; 1a3) to journey, march ; 1a4) to set forth (of wind) ; 1b) (Niphal) to be pulled up, be removed, be plucked up ; 1c) (Hiphil) ; 1c1) to cause to set out, lead out, cause to spring up ; 1c2) to remove, quarry 5265 נָסַע Ecclesiastes 10:9 ט מַסִּיעַ אֲבָנִים, יֵעָצֵב בָּהֶם; בּוֹקֵעַ עֵצִים, יִסָּכֶן בָּם. 9 Whoso quarrieth stones shall be hurt therewith; and he that cleaveth wood is endangered thereby.

41144 מֵסִיר 4 Verb - Hiphil Participle - masculine singular 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר Job 12:20, 24; Prov. 28:9; Isa. 3:1 כ מֵסִיר שָׂפָה, לְנֶאֱמָנִים; וְטַעַם זְקֵנִים יִקָּח. 20 He removeth the speech of men of trust, and taketh away the sense of the elders.

41145 מַסִּית 2 Verb - Hiphil Participle - masculine singular 1) to incite, allure, instigate, entice; 1a) (Hiphil) ; 1a1) to incite (to a request) ; 1a2) to allure, lure ; 1a3) to instigate (bad sense) 5496 סוּת 2 Chr. 32:11; Jer. 43:3 יא הֲלֹא יְחִזְקִיָּהוּ, מַסִּית אֶתְכֶם, לָתֵת אֶתְכֶם לָמוּת בְּרָעָב וּבְצָמָא לֵאמֹר: יְהוָה אֱלֹהֵינוּ--יַצִּילֵנוּ, מִכַּף מֶלֶךְ אַשּׁוּר. 11 Doth not Hezekiah persuade you, to give you over to die by famine and by thirst, saying: The LORD our God will deliver us out of the hand of the king of Assyria?

41146 מָסְכָה 1 Verb - Qal Perfect - third person feminine singular 1) to mix, mingle, produce by mixing ; 1a) (Qal) to pour, mix 4537 מָסַךְ Prov. 9:2 ב טָבְחָה טִבְחָהּ, מָסְכָה יֵינָהּ; אַף, עָרְכָה שֻׁלְחָנָהּ. 2 She hath prepared her meat, she hath mingled her wine; she hath also furnished her table.

41147 מַסֵּכָה 11 Noun - feminine singular 1) a pouring, libation, molten metal, cast image, drink offering ; 1a) libation (with covenant sacrifice); 1b) molten metal, molten image, molten gods ; 2) web, covering, veil, woven stuff 4541 מַסֵּכָה Exod. 32:4, 8; 34:17; Lev. 19:4; Deut. 9:12, 16; 2 Kings 17:16; Neh. 9:18; (Prov. 9:2); Isa. 30:1; Hos. 13:2; Hab. 2:18; (Prov. 9:2 מָסְכָה) ד וַיִּקַּח מִיָּדָם, וַיָּצַר אֹתוֹ בַּחֶרֶט, וַיַּעֲשֵׂהוּ, עֵגֶל מַסֵּכָה; וַיֹּאמְרוּ--אֵלֶּה אֱלֹהֶיךָ יִשְׂרָאֵל, אֲשֶׁר הֶעֱלוּךָ מֵאֶרֶץ מִצְרָיִם. 4 And he

received it at their hand, and fashioned it with a graving tool, and made it a molten calf; and they said: 'This is thy god, O Israel, which brought thee up out of the land of Egypt.'

41148 מַסֵּכוֹת 1 Noun - feminine plural 1) a pouring, libation, molten metal, cast image, drink offering ; 1a) libation (with covenant sacrifice); 1b) molten metal, molten image, molten gods ; 2) web, covering, veil, woven stuff 4541
מַסֵּכָה 2 Chr. 28:2 ב וַיֵּלֶךְ, בְּדַרְכֵי מַלְכֵי יִשְׂרָאֵל; וְגַם מַסֵּכוֹת עָשָׂה, לַבְּעָלִים.
2 but he walked in the ways of the kings of Israel, and made also molten images for the Baalim.

41149 מִסְכֵּן 2 Adjective - masculine singular 1) poor, poor man
4542 מִסְכֵּן Eccl. 4:13; 9:15 יג טוֹב יֶלֶד מִסְכֵּן, וְחָכָם--מִמֶּלֶךְ זָקֵן וּכְסִיל, אֲשֶׁר
לֹא־יָדַע לְהִזָּהֵר עוֹד. 13 Better is a poor and wise child than an old and foolish king, who knoweth not how to receive admonition any more.

41150 מִסְכְּנוֹת 3 Noun - feminine plural construct 1) supply, storage, storage house, magazine 4543 מִסְכְּנוֹת Exod. 1:11; 2 Chr. 16:4; 17:12
יא וַיָּשִׂימוּ עָלָיו שָׂרֵי מִסִּים, לְמַעַן עַנֹּתוֹ בְּסִבְלֹתָם; וַיִּבֶן עָרֵי מִסְכְּנוֹת, לְפַרְעֹה--אֶת־פִּתֹם, וְאֶת־רַעַמְסֵס.
11 Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh store-cities, Pithom and Raamses.

41151 מַסֵּכַת 1 Noun - feminine singular construct 1) a pouring, libation, molten metal, cast image, drink offering ; 1a) libation (with covenant sacrifice); 1b) molten metal, molten image, molten gods ; 2) web, covering, veil, woven stuff 4541
מַסֵּכָה Isa. 30:22 כב וְטִמֵּאתֶם, אֶת־צִפּוּי פְּסִילֵי כַסְפֶּךָ, וְאֶת־אֲפֻדַּת, מַסֵּכַת זְהָבֶךָ; תִּזְרֵם
כְּמוֹ דָוָה, צֵא תֹּאמַר לוֹ. 22 And ye shall defile thy graven images overlaid with silver, and thy molten images covered with gold; thou shalt put them far away as one unclean; thou shalt say unto it: 'Get thee hence.'

41152 מִסֻּכֹּת 2 Prep-מ | Noun proper - feminine singular Succoth = |booths|; 1) the site where Jacob put up booths for his cattle and built a house for himself; apparently east of the Jordan near the ford of the torrent Jabbok and later allotted to the tribe of Gad ; 2) the first stopping place of the Israelites when they left Egypt 5523
סֻכּוֹת Exod. 13:20; Num. 33:6 כ וַיִּסְעוּ, מִסֻּכֹּת; וַיַּחֲנוּ בְאֵתָם, בִּקְצֵה הַמִּדְבָּר.
20 And they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness.

41153 מָסָכְתִּי 2 Verb - Qal Perfect - first person common singular 1) to mix, mingle, produce by mixing ; 1a) (Qal) to pour, mix 4537 מָסַךְ
Psalm 102:9/10; Prov. 9:5 י כִּי-אֵפֶר, כַּלֶּחֶם אָכָלְתִּי; וְשִׁקֻּוַי, בִּבְכִי מָסָכְתִּי. 10 For I have eaten ashes like bread, and mingled my drink with weeping,

41154 מְסֻכָתֶךָ 1 Noun - feminine singular construct | second person masculine singular 1) covering 4540 מְסֻכָּה Ezek. 28:13 יג
בְּעֵדֶן גַּן־אֱלֹהִים הָיִיתָ, כָּל־אֶבֶן יְקָרָה מְסֻכָתֶךָ אֹדֶם פִּטְדָה וְיָהֲלֹם תַּרְשִׁישׁ שֹׁהַם וְיָשְׁפֵה, סַפִּיר נֹפֶךְ,
וּבָרְקַת וְזָהָב; מְלֶאכֶת תֻּפֶּיךָ וּנְקָבֶיךָ בָּךְ, בְּיוֹם הִבָּרַאֲךָ כּוֹנָנוּ. 13 thou wast in Eden the garden of God; every precious stone was thy covering, the carnelian, the topaz, and the emerald, the beryl, the onyx, and the jasper, the sapphire, the carbuncle, and the smaragd, and

gold; the workmanship of thy settings and of thy sockets was in thee, in the day that thou wast
created they were prepared.

41155 מַסֵּכֹתָם 1 Noun - feminine plural construct | third person masculine
plural 1) a pouring, libation, molten metal, cast image, drink offering ; 1a) libation
(with covenant sacrifice); 1b) molten metal, molten image, molten gods ; 2) web, covering,
veil, woven stuff 4541 מַסֵּכָה Num. 33:52 נב וְהוֹרַשְׁתֶּם אֶת-כָּל-יֹשְׁבֵי
הָאָרֶץ, מִפְּנֵיכֶם, וְאִבַּדְתֶּם, אֵת כָּל-מַשְׂכִּיֹּתָם; וְאֵת כָּל-צַלְמֵי מַסֵּכֹתָם תְּאַבֵּדוּ, וְאֵת כָּל-בָּמוֹתָם תַּשְׁמִידוּ.
52 then ye shall drive out all the inhabitants of the land from before you, and destroy all their
figured stones, and destroy all their molten images, and demolish all their high places.

41156 מָסָךְ 3 Noun - masculine singular 1) covering, rag, screen ;
1a) covering ; 1b) screen (of the tabernacle) 4539 מָסָךְ Exod. 26:36;
27:16; 36:37 לו וְעָשִׂיתָ מָסָךְ לְפֶתַח הָאֹהֶל, תְּכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי וְשֵׁשׁ מָשְׁזָר, מַעֲשֵׂה,
רֹקֵם. 36 And thou shalt make a screen for the door of the Tent, of blue, and purple, and
scarlet, and fine twined linen, the work of the weaver in colours.

41157 מָסַךְ 12 וְאֶת־מָסַךְ Verb - Qal Perfect - third person masculine
singular 1) to mix, mingle, produce by mixing ; 1a) (Qal) to pour, mix 4537
מָסַךְ Exod. 35:15, 17; 39:38; 40:5, 8, 28, 33; Num. 3:26; 4:25f; Isa. 19:14; 22:8 טו
וְאֶת־מִזְבַּח הַקְּטֹרֶת, וְאֶת־בַּדָּיו, וְאֵת שֶׁמֶן הַמִּשְׁחָה, וְאֵת קְטֹרֶת הַסַּמִּים; וְאֶת־מָסַךְ הַפֶּתַח, לְפֶתַח
הַמִּשְׁכָּן. 15 and the altar of incense, and its staves, and the anointing oil, and the sweet
incense, and the screen for the door, at the door of the tabernacle;

41158 מֶסֶךְ 1 Noun - masculine singular 1) mixture; blend;
4538 מֶ֫סֶךְ Psalm 75:9 ט כִּי כוֹס בְּיַד-יְהוָה, וְיַיִן חָמַר מָלֵא מֶסֶךְ-- וַיַּגֵּר מִזֶּה:
אַךְ-שְׁמָרֶיהָ, יִמְצוּ יִשְׁתּוּ; כֹּל, רִשְׁעֵי-אָרֶץ. 9 For in the hand of the LORD there is a cup, with
foaming wine, full of mixture, and He poureth out of the same; {N} surely the dregs thereof,
all the wicked of the earth shall drain them, and drink them.

41159 מִסַּל 1 Prep-מ | Noun - masculine singular construct 1)
basket 5536 סַל Exod. 29:23 כג וְכִכַּר לֶחֶם אַחַת, וְחַלַּת לֶחֶם שֶׁמֶן
אַחַת־־וְרָקִיק אֶחָד: מִסַּל, הַמַּצּוֹת, אֲשֶׁר, לִפְנֵי יְהוָה. 23 and one loaf of bread, and one cake
of oiled bread, and one wafer, out of the basket of unleavened bread that is before the LORD.

41160 מְסִלָּה 3 Noun - feminine singular 1) highway, raised way,
public road 4546 מְסִלָּה Isa. 11:16; 19:23; 40:3 טז וְהָיְתָה מְסִלָּה־־
לִשְׁאָר עַמּוֹ, אֲשֶׁר יִשָּׁאֵר מֵאַשּׁוּר: כַּאֲשֶׁר הָיְתָה לְיִשְׂרָאֵל, בְּיוֹם עֲלֹתוֹ מֵאֶרֶץ מִצְרָיִם. 16 And
there shall be a highway for the remnant of His people, that shall remain from Assyria, like as
there was for Israel in the day that he came up out of the land of Egypt.

41161 מַסְלוּל 1 Noun - masculine singular 1) highway 4547
מַסְלוּל Isa. 35:8 ח וְהָיָה־שָׁם מַסְלוּל וָדֶרֶךְ, וְדֶרֶךְ הַקֹּדֶשׁ יִקָּרֵא לָהּ־־לֹא־יַעַבְרֶנּוּ טָמֵא,
וְהוּא־לָמוֹ; הֹלֵךְ דֶּרֶךְ וֶאֱוִילִים, לֹא יִתְעוּ. 8 And a highway shall be there, and a way, and it
shall be called the way of holiness; the unclean shall not pass over it; but it shall be for those;
the wayfaring men, yea fools, shall not err therein.

41162 מְסִלּוֹת 3 Noun - feminine plural 1) highway, raised way,
public road 4546 מְסִלָּה 2 Chr. 9:11; Psalms 84:6; Isa. 33:8 יא וַיַּעַשׂ

הַמֶּלֶךְ אֶת־עֲצֵי הָאַלְגּוּמִּים מְסִלּוֹת לְבֵית־יְהוָה, וּלְבֵית הַמֶּלֶךְ, וְכִנֹּרוֹת וּנְבָלִים, לַשָּׁרִים; וְלֹא־נִרְאוּ כָהֵם
לְפָנִים, בְּאֶרֶץ יְהוּדָה. 11 And the king made of the sandal-wood paths for the house of
the LORD, and for the king's house, and harps and psalteries for the singers; and there were
none such seen before in the land of Judah.

41163 מִסָּלַע 1 Prep-מ | Noun - masculine singular 1) crag, cliff,
rock ; 1a) crag, cliff ; 1b) as stronghold of Jehovah, of security (fig.) 5553 סֶלַע
Psalm 78:16 טז וַיּוֹצִא נוֹזְלִים מִסָּלַע; וַיּוֹרֶד כַּנְּהָרוֹת מָיִם. 16 He brought streams
also out of the rock, and caused waters to run down like rivers.

41164 מִסֶּלַע 4 Prep-מ | Noun - masculine singular 1) crag, cliff,
rock ; 1a) crag, cliff ; 1b) as stronghold of Jehovah, of security (fig.) 5553 סֶלַע
Deuteronomy 32:13; Neh. 9:15; Isa. 16:1; Jer. 5:3 יג יַרְכִּבֵהוּ עַל־במותי (בָּמֳתֵי)
אָרֶץ, {ס} וַיֹּאכַל תְּנוּבֹת שָׂדָי; {ר} וַיֵּנִקֵהוּ דְבַשׁ מִסֶּלַע, {ס} וְשֶׁמֶן מֵחַלְמִישׁ צוּר. {ר}
13 He made him ride on the high places of the earth, and he did eat the fruitage of the field;
and He made him to suck honey out of the crag, and oil out of the flinty rock;

41165 מְסַלֵּף 1 Verb - Piel Participle - masculine singular 1) to twist,
pervert, distort, overturn, ruin ; 1a) (Piel) ; 1a1) to pervert (of bribery) ; 1a2) to subvert,
turn upside down, ruin 5557 סָלַף Prov. 21:12 יב מַשְׂכִּיל צַדִּיק,
לְבֵית רָשָׁע; מְסַלֵּף רְשָׁעִים לָרָע. 12 The Righteous One considereth the house of the
wicked; overthrowing the wicked to their ruin.

41166 מִסֹּלֶת 1 Prep-מ | Noun - feminine singular construct 1) fine
flour 5560 סֹלֶת Lev. 6:8 ח וְהֵרִים מִמֶּנּוּ בְּקֻמְצוֹ, מִסֹּלֶת הַמִּנְחָה
וּמִשַּׁמְנָהּ, וְאֵת כָּל-הַלְּבֹנָה, אֲשֶׁר עַל-הַמִּנְחָה; וְהִקְטִיר הַמִּזְבֵּחַ, רֵיחַ נִיחֹחַ אַזְכָּרָתָהּ--לַיהוָה.
8 And he shall take up therefrom his handful, of the fine flour of the meal-offering, and of the
oil thereof, and all the frankincense which is upon the meal-offering, and shall make the
memorial-part thereof smoke upon the altar for a sweet savour unto the LORD.

41167 מְסִלַּת 2 Noun - feminine singular construct 1) highway,
raised way, public road 4546 מְסִלָּה Proverbs 16:17; Isaiah 7:3; יז
מְסִלַּת יְשָׁרִים, סוּר מֵרָע; שֹׁמֵר נַפְשׁוֹ, נֹצֵר דַּרְכּוֹ. . 17 The highway of the upright is to
depart from evil; he that keepeth his way preserveth his soul

41168 מִסָּלְתָּהּ 1 Prep-מ | Noun - feminine singular construct | third
person feminine singular 1) fine flour 5560 סֹלֶת Lev. 2:2
ב וֶהֱבִיאָהּ, אֶל-בְּנֵי אַהֲרֹן הַכֹּהֲנִים, וְקָמַץ מִשָּׁם מְלֹא קֻמְצוֹ מִסָּלְתָּהּ וּמִשַּׁמְנָהּ, עַל כָּל-לְבֹנָתָהּ; וְהִקְטִיר
הַכֹּהֵן אֶת-אַזְכָּרָתָהּ, הַמִּזְבֵּחָה--אִשֵּׁה רֵיחַ נִיחֹחַ, לַיהוָה. 2 And he shall bring it to Aaron's
sons the priests; and he shall take thereout his handful of the fine flour thereof, and of the oil
thereof, together with all the frankincense thereof; and the priest shall make the memorial-part
thereof smoke upon the altar, an offering made by fire, of a sweet savour unto the LORD.

41169 מַסָּע 2 Noun - masculine singular 1) quarry, quarrying,
breaking out (of stones) ; 2) missile, dart 4551 מַסָּע 1 Kings 6:7; Job
41:18 ז וְהַבַּיִת, בְּהִבָּנֹתוֹ--אֶבֶן־שְׁלֵמָה מַסָּע, נִבְנָה; וּמַקָּבוֹת וְהַגַּרְזֶן כָּל־כְּלִי בַרְזֶל, לֹא־נִשְׁמַע
בַּבַּיִת בְּהִבָּנֹתוֹ. 7 For the house, when it was in building, was built of stone made ready

at the quarry; and there was neither hammer nor axe nor any tool of iron heard in the house, while it was in building.--

41170 מִסְעָד 1 Noun - masculine singular 1) support, pillar
4552 מִסְעָד 1 Kings 10:12 יב וַיַּעַשׂ הַמֶּלֶךְ אֶת־עֲצֵי הָאַלְמֻגִּים מִסְעָד לְבֵית־
יְהוָה, וּלְבֵית הַמֶּלֶךְ, וְכִנֹּרוֹת וּנְבָלִים, לַשָּׁרִים; לֹא בָא־כֵן עֲצֵי אַלְמֻגִּים, וְלֹא נִרְאָה, עַד, הַיּוֹם הַזֶּה.
12 And the king made of the sandal-wood pillars for the house of the LORD, and for the king's house, harps also and psalteries for the singers; there came no such sandal-wood, nor was seen, unto this day.

41171 מְסָעֲדִין 1 Verb - Piel Participle - masculine plural 1) (Aphel) to support, sustain 5583 סְעַד Ezr. 5:2 ב בֵּאדַיִן קָמוּ זְרֻבָּבֶל בַּר־
שְׁאַלְתִּיאֵל, וְיֵשׁוּעַ בַּר־יוֹצָדָק, וְשָׁרִיו לְמִבְנֵא, בֵּית אֱלָהָא דִּי בִירוּשְׁלֶם; וְעִמְּהוֹן נְבִיַּאיָּא דִי־אֱלָהָא,
מְסָעֲדִין לְהוֹן. {פ} 2 Then rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which is at Jerusalem; and with them were the prophets of God, helping them. {P}

41172 מַסְעֵי 2 Noun - masculine plural construct 1) a pulling up (of stakes), breaking camp, setting out, journey ; 1a) pulling up, breaking camp ; 1b) setting out ; 1c) station, stage, journey 4550 מַסַּע Num. 10:28; 33:1 כח אֵלֶּה
מַסְעֵי בְנֵי-יִשְׂרָאֵל, לְצִבְאֹתָם; וַיִּסָּעוּ. {ס} 28 Thus were the journeyings of the children of Israel according to their hosts.--And they set forward. {S}

41173 מַסְעֵיהֶם 3 Noun - masculine plural construct | third person masculine plural 1) a pulling up (of stakes), breaking camp, setting out, journey ; 1a) pulling up, breaking camp ; 1b) setting out ; 1c) station, stage, journey 4550 מַסַּע
Exod. 40:36, 38; Num. 33:2 לו וּבְהֵעָלוֹת הֶעָנָן מֵעַל הַמִּשְׁכָּן, יִסְעוּ בְּנֵי יִשְׂרָאֵל, בְּכֹל,
מַסְעֵיהֶם. 36 And whenever the cloud was taken up from over the tabernacle, the children of Israel went onward, throughout all their journeys.

41174 מְסָעֵף 1 Verb - Piel Participle - masculine singular 1) (Piel) to cut off, lop off boughs 5586 סָעַף Isa. 10:33 לג הִנֵּה הָאָדוֹן יְהוָה
צְבָאוֹת, מְסָעֵף פֻּארָה בְּמַעֲרָצָה; וְרָמֵי הַקּוֹמָה גְּדוּעִים, וְהַגְּבֹהִים יִשְׁפָּלוּ. 33 Behold, the Lord, the LORD of hosts, shall lop the boughs with terror; and the high ones of stature shall be hewn down, and the lofty shall be laid low.

41175 מִסָּעַר 1 Prep-מ | Noun - masculine singular 1) tempest, storm, whirlwind ; 1a) tempest 5591 סֹעַר Psalm 55:9 ט אָחִישָׁה
מִפְלָט לִי-- מֵרוּחַ סֹעָה מִסָּעַר. 9 I would haste me to a shelter from the stormy wind and tempest.'

41176 מִסְפַּד 2 Noun - masculine singular construct 1) wailing
4553 מִסְפֵּד Jer. 6:26; Mic. 1:11 כו בַּת־עַמִּי חִגְרִי־שָׂק, וְהִתְפַּלְּשִׁי בָאֵפֶר--אֵבֶל
יָחִיד עֲשִׂי לָךְ, מִסְפַּד תַּמְרוּרִים: כִּי פִתְאֹם, יָבֹא הַשֹּׁדֵד עָלֵינוּ. 26 O daughter of my people, gird thee with sackcloth, and wallow thyself in ashes; make thee mourning, as for an only son, most bitter lamentation; for the spoiler shall suddenly come upon us.

41177 מִסְפֵּד 6 Noun - masculine singular 1) wailing 4553
מִסְפֵּד Gen. 50:10; Jer. 48:38; Ezek. 27:31; Amos 5:16f; Mic. 1:8 י וַיָּבֹאוּ עַד־גֹּרֶן

הָאָטָד, אֲשֶׁר בְּעֵבֶר הַיַּרְדֵּן, וַיִּסְפְּדוּ־שָׁם, מִסְפֵּד גָּדוֹל וְכָבֵד מְאֹד; וַיַּעַשׂ לְאָבִיו אֵבֶל, שִׁבְעַת יָמִים.
10 And they came to the threshing-floor of Atad, which is beyond the Jordan, and there they wailed with a very great and sore wailing; and he made a mourning for his father seven days.

41178 מִסְפְּדִי 1 Noun - masculine singular construct | first person common singular 1) wailing 4553 מִסְפֵּד Psalm 30:11/12 יב הָפַכְתָּ מִסְפְּדִי, לְמָחוֹל לִי: פִּתַּחְתָּ שַׂקִּי; וַתְּאַזְּרֵנִי שִׂמְחָה. 12 Thou didst turn for me my mourning into dancing; Thou didst loose my sackcloth, and gird me with gladness;

41179 מִסְפּוֹא 4 גַּם־מִסְפּוֹא Noun - masculine singular 1) fodder, feed 4554 מִסְפּוֹא Gen. 24:25; 42:27; 43:24; Jdg. 19:19 כה וַתֹּאמֶר אֵלָיו, גַּם־תֶּבֶן גַּם־מִסְפּוֹא רַב עִמָּנוּ--גַּם־מָקוֹם, לָלוּן. 25 She said moreover unto him: 'We have both straw and provender enough, and room to lodge in.'

41180 מְסַפֵּחַ 1 Verb - Piel Participle - masculine singular 1) to join, attach to, join together ; 1a) (Qal) to join, attach to ; 1b) (Niphal) to attach oneself ; 1c) (Piel) joining (participle) ; 1d) (Pual) to be joined together, hold oneself together ; 1e) (Hithpael) to join oneself ; 2) (Piel) to cause a scab upon, smite with scab 5596 סָפַח Hab. 2:15 טו הוֹי מַשְׁקֵה רֵעֵהוּ, מְסַפֵּחַ חֲמָתְךָ וְאַף שַׁכֵּר--לְמַעַן הַבִּיט, עַל־מְעוֹרֵיהֶם. 15 Woe unto him that giveth his neighbour drink, that puttest thy venom thereto, and makest him drunken also, that thou mayest look on their nakedness!

41181 מִסְפַּחַת 1 Noun - feminine singular 1) eruption, scab 4556 מִסְפַּחַת Lev. 13:6 ו וְרָאָה הַכֹּהֵן אֹתוֹ בַּיּוֹם הַשְּׁבִיעִי, שֵׁנִית, וְהִנֵּה כֵּהָה הַנֶּגַע, וְלֹא־פָשָׂה הַנֶּגַע בָּעוֹר--וְטִהֲרוֹ הַכֹּהֵן מִסְפַּחַת הִוא, וְכִבֶּס בְּגָדָיו וְטָהֵר. 6 And the priest shall look on him again the seventh day; and, behold, if the plague be dim, and the plague be not spread in the skin, then the priest shall pronounce him clean: it is a scab; and he shall wash his clothes, and be clean

41182 מִסְפְּחֹתֵיכֶם 1 אֶת־מִסְפְּחֹתֵיכֶם Noun - feminine plural construct | second person masculine plural 1) long veil, veil (as spread out) 4555 מִסְפָּחוֹת Ezek. 13:21 כא וְקָרַעְתִּי אֶת־מִסְפְּחֹתֵיכֶם, וְהִצַּלְתִּי אֶת־עַמִּי מִיֶּדְכֶן, וְלֹא־יִהְיוּ עוֹד בְּיֶדְכֶן, לִמְצוּדָה; וִידַעְתֶּן, כִּי־אֲנִי יְהוָה. 21 Your pads also will I tear, and deliver My people out of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I am the LORD.

41183 מִסַּפֵּר 1 Prep-מִ | Verb - Piel Infinitive construct v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe 5608 סָפַר Psalm 40:5/6 נִפְלְאֹתֶיךָ ו116 רַבּוֹת עָשִׂיתָ, אַתָּה יְהוָה אֱלֹהַי-- וּמַחְשְׁבֹתֶיךָ, אֵלֵינוּ: אֵין, עֲרֹךְ אֵלֶיךָ--אַגִּידָה וַאֲדַבֵּרָה; עָצְמוּ, מִסַּפֵּר. 6 Many things hast Thou done, O LORD my God, {N} even Thy wonderful works, and Thy thoughts toward us; {N} there is none to be compared unto Thee! If I would declare and speak of them, they are more than can be told.

41184 מִסֵּפֶר 1 Prep-מ | Noun - masculine singular construct n f; 1) book ; n m ; 2) missive, document, writing, book ; 2a) missive ; 2a1) letter (of instruction), written order, commission, request, written decree ; 2b) legal document, certificate of divorce, deed of purchase, indictment, sign ; 2c) book, scroll ; 2c1) book of prophecies ; 2c2) genealogical register ; 2c3) law-book ; 2c4) book (of poems) ; 2c5) book (of kings) ; 2c6) books of the canon, scripture ; 2c7) record book (of God) ; 2d) book-learning, writing ; 2d1) be able to read (after verb 'to know') 5612 סֵ֫פֶר Psalm 69:29 כט
יִמָּחוּ, מִסֵּפֶר חַיִּים; וְעִם צַדִּיקִים, אַל-יִכָּתֵבוּ. 29 Let them be blotted out of the book of the living, and not be written with the righteous.

41185 מִסְפָּר־ 31 Noun - masculine singular 1) number, tale ; 1a) number ; 1a1) number ; 1a2) innumerable (with negative) ; 1a3) few, numerable (alone) ; 1a4) by count, in number, according to number (with prep) ; 1b) recounting, relation
4557 מִסְפָּר Gen. 34:30; 41:49; Num. 9:20; Deut. 4:27; 33:6; Jdg. 6:5; 7:12; 2 Sam. 21:20; 1 Chr. 16:19; 22:4, 16; 2 Chr. 12:3; Ezr. 2:2; Job 5:9; 9:10; 16:22; 21:33; 25:3; Psalms 40:13; 104:25; 105:12, 34; 147:4f; Cant. 6:8; Isa. 10:19; Jer. 2:32; 44:28; 46:23; Ezek. 12:16; Joel 1:6; ל וַיֹּאמֶר יַעֲקֹב אֶל־שִׁמְעוֹן וְאֶל־לֵוִי, עֲכַרְתֶּם אֹתִי, לְהַבְאִישֵׁנִי בְּיֹשֵׁב הָאָרֶץ, בַּכְּנַעֲנִי
וּבַפְּרִזִּי; וַאֲנִי, מְתֵי מִסְפָּר, וְנֶאֶסְפוּ עָלַי וְהִכּוּנִי, וְנִשְׁמַדְתִּי אֲנִי וּבֵיתִי. 30 And Jacob said to Simeon and Levi: 'Ye have troubled me, to make me odious unto the inhabitants of the land, even unto the Canaanites and the Perizzites; and, I being few in number, they will gather themselves together against me and smite me; and I shall be destroyed, I and my house.'

41186 מִסְפַּר 35 Noun - masculine singular construct 1) number, tale ; 1a) number ; 1a1) number ; 1a2) innumerable (with negative) ; 1a3) few, numerable (alone) ; 1a4) by count, in number, according to number (with prep) ; 1b) recounting, relation 4557 מִסְפָּר Exod. 16:16; 23:26; Lev. 25:16; Num. 3:40; 31:36; Jdg. 7:6, 15; 1 Sam. 6:4, 18; 27:7; 2 Sam. 2:11; 24:2, 9; 1 Chr. 11:11; 21:5; 23:27; 2 Chr. 26:12; 29:32; Ezr. 2:2; Neh. 7:7; Est. 9:11; Job 1:5; 14:5; 31:37; 36:26; Eccl. 2:3; 5:17; 6:12; Isa. 21:17; Jer. 2:28; 11:13; Ezek. 4:4, 9; Dan. 9:2; Hos. 2:1 טז זֶה הַדָּבָר, אֲשֶׁר צִוָּה יְהוָה, לִקְטוּ מִמֶּנּוּ,
אִישׁ לְפִי אָכְלוֹ: עֹמֶר לַגֻּלְגֹּלֶת, מִסְפַּר נַפְשֹׁתֵיכֶם־־אִישׁ לַאֲשֶׁר בְּאָהֳלוֹ, תִּקָּחוּ. 16 This is the thing which the LORD hath commanded: Gather ye of it every man according to his eating; an omer a head, according to the number of your persons, shall ye take it, every man for them that are in his tent.'

41187 מְסַפֵּר 2 Verb - Piel Participle - masculine singular v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe
5608 סָפַר Jdg. 7:13; 2 Kings 8:5 יג וַיָּבֹא גִדְעוֹן־־וְהִנֵּה־אִישׁ, מְסַפֵּר לְרֵעֵהוּ
חֲלוֹם; וַיֹּאמֶר הִנֵּה חֲלוֹם חָלַמְתִּי, וְהִנֵּה צְלִיל לֶחֶם שְׂעֹרִים מִתְהַפֵּךְ בְּמַחֲנֵה מִדְיָן, וַיָּבֹא עַד־הָאֹהֶל
וַיַּכֵּהוּ וַיִּפֹּל וַיְהַפְּכֵהוּ לְמַעְלָה, וְנָפַל הָאֹהֶל. 13 And when Gideon was come, behold, there was a man telling a dream unto his fellow, and saying: 'Behold, I dreamed a dream, and, lo, a

cake of barley bread tumbled into the camp of Midian, and came unto the tent, and smote it that it fell, and turned it upside down, that the tent lay flat.'
41188 מִסִּפְרִי 1 Prep-מִ | Noun - masculine singular construct | first person common singular n f; 1) book ; n m ; 2) missive, document, writing, book ; 2a) missive ; 2a1) letter (of instruction), written order, commission, request, written decree ; 2b) legal document, certificate of divorce, deed of purchase, indictment, sign ; 2c) book, scroll ; 2c1) book of prophecies ; 2c2) genealogical register ; 2c3) law-book ; 2c4) book (of poems) ; 2c5) book (of kings) ; 2c6) books of the canon, scripture ; 2c7) record book (of God) ; 2d) book-learning, writing ; 2d1) be able to read (after verb 'to know') 5612 סֵ֫פֶר
Exod. 32:33 לג וַיֹּאמֶר יְהוָה, אֶל-מֹשֶׁה: מִי אֲשֶׁר חָטָא-לִי, אֶמְחֶנּוּ מִסִּפְרִי. 33 And the LORD said unto Moses: 'Whosoever hath sinned against Me, him will I blot out of My book.
41189 מִסְפְּרֵי 1 Noun - masculine plural construct 1) number, tale ; 1a) number ; 1a1) number ; 1a2) innumerable (with negative) ; 1a3) few, numerable (alone) ; 1a4) by count, in number, according to number (with prep) ; 1b) recounting, relation 4557 מִסְפָּר 1 Chr. 12:24 כד וְאֵלֶּה מִסְפְּרֵי רָאשֵׁי הֶחָלוּץ, לַצָּבָא, בָּאוּ עַל-דָּוִיד, חֶבְרוֹנָה: לְהָסֵב מַלְכוּת שָׁאוּל, אֵלָיו--כְּפִי יְהוָה. {ס} 24 And these are the numbers of the heads of them that were armed for war, who came to David to Hebron, to turn the kingdom of Saul to him, according to the word of the LORD. {S}
41190 מְסַפְּרִים 2 Verb - Piel Participle - masculine plural v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe 5608 סָפַר Psalm 19:2/1; 78:4 ב הַשָּׁמַיִם, מְסַפְּרִים כְּבוֹד-אֵל; וּמַעֲשֵׂה יָדָיו, מַגִּיד הָרָקִיעַ. 2 The heavens declare the glory of God, and the firmament showeth His handiwork;
41191 מִסְפַּרְכֶם 1 לְכָל-מִסְפַּרְכֶם Noun - masculine singular construct | second person masculine plural 1) number, tale ; 1a) number ; 1a1) number ; 1a2) innumerable (with negative) ; 1a3) few, numerable (alone) ; 1a4) by count, in number, according to number (with prep) ; 1b) recounting, relation 4557 מִסְפָּר
Num. 14:29 כט בַּמִּדְבָּר הַזֶּה יִפְּלוּ פִגְרֵיכֶם וְכָל-פְּקֻדֵיכֶם, לְכָל-מִסְפַּרְכֶם, מִבֶּן עֶשְׂרִים שָׁנָה, וָמָעְלָה: אֲשֶׁר הֲלִינֹתֶם, עָלָי. 29 your carcasses shall fall in this wilderness, and all that were numbered of you, according to your whole number, from twenty years old and upward, ye that have murmured against Me;
41192 מִסִּפְרְךָ 1 Prep-מִ | Noun - masculine singular construct | second person masculine singular n f; 1) book ; n m ; 2) missive, document, writing, book ; 2a) missive ; 2a1) letter (of instruction), written order, commission, request, written decree ; 2b) legal document, certificate of divorce, deed of purchase, indictment, sign ; 2c) book, scroll ; 2c1) book of prophecies ; 2c2) genealogical register ; 2c3) law-book ; 2c4) book (of poems) ; 2c5) book (of kings) ; 2c6) books of the canon, scripture ; 2c7) record book (of God) ; 2d)

book-learning, writing ; 2d1) be able to read (after verb 'to know') 5612 סֵ֫פֶר
Exod. 32:32 לב וְעַתָּה, אִם־תִּשָּׂא חַטָּאתָם; וְאִם־אַיִן--מְחֵנִי נָא, מִסִּפְרְךָ אֲשֶׁר כָּתָבְתָּ.
32 Yet now, if Thou wilt forgive their sin--; and if not, blot me, I pray Thee, out of Thy book which Thou hast written.'

41193 מִסְפָּרָם 8 Noun - masculine singular construct | third person masculine plural 1) number, tale ; 1a) number ; 1a1) number ; 1a2) innumerable (with negative) ; 1a3) few, numerable (alone) ; 1a4) by count, in number, according to number (with prep) ; 1b) recounting, relation 4557 מִסְפָּר 1 Chr. 7:2, 40; 21:2; 23:3; 25:1, 7; 27:23; Ezr. 1:9 ב וּבְנֵי תוֹלָע, עֻזִּי וּרְפָיָה וִירִיאֵל וְיַחְמַי וְיִבְשָׂם וּשְׁמוּאֵל רָאשִׁים
לְבֵית־אֲבוֹתָם לְתוֹלָע, גִּבּוֹרֵי חַיִל, לְתֹלְדוֹתָם--מִסְפָּרָם בִּימֵי דָוִיד, עֶשְׂרִים־וּשְׁנַיִם אֶלֶף וְשֵׁשׁ
מֵאוֹת. {ס} 2 And the sons of Tola: Uzzi and Rephaiah, and Jeriel, and Jahmai, and Ibsam, and Shemuel, heads of their fathers' houses, mighty men of valour according to their generations, even of Tola; their number in the days of David was two and twenty thousand and six hundred. {S}

41194 מִסְפֶּרֶת 1 Noun proper - masculine singular Mispereth = |number|; 1)one of those who returned from exile with Zerubbabel ; 1a) also 'Mispar'
4559 מִסְפֶּ֫רֶת Neh. 7:7 ז הַבָּאִים עִם-זְרֻבָּבֶל, יֵשׁוּעַ נְחֶמְיָה עֲזַרְיָה רַעַמְיָה נַחֲמָנִי
מָרְדֳּכַי בִּלְשָׁן מִסְפֶּרֶת בִּגְוַי--נְחוּם בַּעֲנָה: מִסְפַּר, אַנְשֵׁי עַם יִשְׂרָאֵל. {ס} 7 who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number of the men of the people of Israel: {S}

41195 מִסָּרִיסֵי 1 Prep-מ | Noun - masculine plural construct 1) official, eunuch 5631 סָרִיס Est. 4:5 ה וַתִּקְרָא אֶסְתֵּר לַהֲתָךְ מִסָּרִיסֵי
הַמֶּלֶךְ, אֲשֶׁר הֶעֱמִיד לְפָנֶיהָ, וַתְּצַוֵּהוּ, עַל־מָרְדֳּכָי--לָדַעַת מַה־זֶּה, וְעַל־מַה־זֶּה. 5 Then called Esther for Hathach, one of the king's chamberlains, whom he had appointed to attend upon her, and charged him to go to Mordecai, to know what this was, and why it was.

41196 מִסַּת 1 Noun - feminine singular construct 1) sufficient, sufficiency ; 1a) sufficiency, enough ; 1b) full amount or proportion (affordable) 4530 מִסַּת Deut. 16:10 י וְעָשִׂיתָ חַג שָׁבֻעוֹת, לַיהוָה אֱלֹהֶיךָ--מִסַּת נִדְבַת יָדְךָ, אֲשֶׁר
תִּתֵּן: כַּאֲשֶׁר יְבָרֶכְךָ, יְהוָה אֱלֹהֶיךָ. 10 And thou shalt keep the feast of weeks unto the LORD thy God after the measure of the freewill-offering of thy hand, which thou shalt give, according as the LORD thy God blesseth thee.

41197 מִסְתּוֹלֵל 1 Verb - Hithpolel Participle - masculine singular absolute / Verb - Hithpael Participle - masculine singular 1) to lift up, cast up, exalt ; 1a) (Qal) ; 1a1) to cast up a highway ; 1a2) to cast up a way ; 1a3) to lift up (of song) ; 1b) (Pilpel) to exalt, esteem highly, prize ; 1c) (Hithpoel) to exalt oneself 5549 סָלַל
Exod. 9:17 יז עוֹדְךָ, מִסְתּוֹלֵל בְּעַמִּי, לְבִלְתִּי, שַׁלְּחָם. 17 As yet exaltest thou thyself against My people, that thou wilt not let them go?

41198 מִסְתָּרָיו 1 Noun - masculine plural construct | third person masculine singular 1) secret place, hiding place ; 1a) secret place ; 1b) hiding place ; 1b1) for protection ; 1b2) for perpetration of crime 4565 מִסְתָּר Jer. 49:10
י כִּי־אֲנִי חָשַׂפְתִּי אֶת־עֵשָׂו, גִּלֵּיתִי אֶת־מִסְתָּרָיו, וְנֶחְבָּה, לֹא יוּכָל; שֻׁדַּד זַרְעוֹ וְאֶחָיו וּשְׁכֵנָיו, וְאֵינֶנּוּ.

10 But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself; his seed is spoiled, and his brethren, and his neighbours, and he is not.
41199 מִסְתָּרִים 1 Noun - masculine plural 1) secret place, hiding place ; 1a) secret place ; 1b) hiding place ; 1b1) for protection ; 1b2) for perpetration of crime 4565 מִסְתָּר Isa. 45:3 ג וְנָתַתִּי לְךָ אוֹצְרוֹת חֹשֶׁךְ, וּמַטְמֻנֵי מִסְתָּרִים: לְמַעַן תֵּדַע, כִּי-אֲנִי יְהוָה הַקּוֹרֵא בְשִׁמְךָ--אֱלֹהֵי יִשְׂרָאֵל. 3 And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I am the LORD, who call thee by thy name, even the God of Israel.
41200 מְסֻתָּרֶת 1 Verb - Pual Participle - feminine singular 1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully 5641 סָתַר Prov. 27:5 ה טוֹבָה, תּוֹכַחַת מְגֻלָּה-- מֵאַהֲבָה מְסֻתָּרֶת. 5 Better is open rebuke than love that is hidden.
41201 מִסְתַּתֵּר 4 Verb - Hithpael Participle - masculine singular 1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully 5641 סָתַר 1 Sam. 23:19; 26:1; Psalms 54:2; Isa. 45:15 יט וַיַּעֲלוּ זִפִים אֶל-שָׁאוּל, הַגִּבְעָתָה לֵאמֹר: הֲלוֹא דָוִד מִסְתַּתֵּר עִמָּנוּ בַמְּצָדוֹת, בַּחֹרְשָׁה--בְּגִבְעַת הַחֲכִילָה, אֲשֶׁר מִימִין הַיְשִׁימוֹן. 19 Then came up the Ziphites to Saul to Gibeah, saying: 'Doth not David hide himself with us in the strongholds in the wood, in the hill of Hachilah, which is on the south of Jeshimon?
41202 מַעֲבָדוֹהִי 1 כָל-מַעֲבָדוֹהִי Noun - masculine plural construct | third person masculine singular 1) work ; 2) (TWOT) action (of God in history) 4567 מַעֲבָד Dan. 4:34 לד כְּעַן אֲנָה נְבֻכַדְנֶצַּר, מְשַׁבַּח וּמְרוֹמֵם וּמְהַדַּר לְמֶלֶךְ שְׁמַיָּא, דִּי כָל-מַעֲבָדוֹהִי קְשֹׁט, וְאֹרְחָתֵהּ דִּין; וְדִי מַהְלְכִין בְּגֵוָה, יָכִל לְהַשְׁפָּלָה. {פ} 34 Now I Nebuchadnezzar praise and extol and honour the King of heaven; for all His works are truth, and His ways justice; and those that walk in pride He is able to abase.' {P}
41203 מֵעַבְדֵי 10 Prep-מ | Noun - masculine plural construct 1) slave, servant ; 1a) slave, servant, man-servant ; 1b) subjects ; 1c) servants, worshippers (of God) ; 1d) servant (in special sense as prophets, Levites etc) ; 1e) servant (of Israel) ; 1f) servant (as form of address between equals) 5650 עֶבֶד Exod. 9:20; 1 Sam. 21:8; 2 Sam. 2:15, 30; 11:17, 24; 1 Kings 11:17; 2 Kings 3:11; 10:23; 25:24 כ הַיָּרֵא אֶת-דְּבַר יְהוָה, מֵעַבְדֵי פַּרְעֹה--הֵנִיס אֶת-עֲבָדָיו וְאֶת-מִקְנֵהוּ, אֶל-הַבָּתִּים. 20 He that feared the word of the LORD among the servants of Pharaoh made his servants and his cattle flee into the houses;
41204 מַעְבָּדֵיהֶם 1 Noun - masculine plural construct | third person masculine plural 1) work 4566 מַעְבָּדִים Job 34:25 כה לָכֵן-- יַכִּיר, מַעְבָּדֵיהֶם; וְהָפַךְ לַיְלָה, וְיִדַּכָּאוּ. 25 Therefore He taketh knowledge of their works; and He overturneth them in the night, so that they are crushed.

41205 מֵעֲבָדָיו 6 Prep-מ | Noun - masculine plural construct | third person masculine singular 1) slave, servant ; 1a) slave, servant, man-servant ; 1b) subjects ; 1c) servants, worshippers (of God) ; 1d) servant (in special sense as prophets, Levites etc) ; 1e) servant (of Israel) ; 1f) servant (as form of address between equals) 5650 עֶבֶד Exod. 8:25, 27; Jdg. 6:27; 2 Kings 6:12; 7:13; Ezek. 46:17 כה וַיֹּאמֶר מֹשֶׁה, הִנֵּה אָנֹכִי יוֹצֵא מֵעִמָּךְוְהַעְתַּרְתִּי אֶל־יְהוָה, וְסָר הֶעָרֹב מִפַּרְעֹה מֵעֲבָדָיו וּמֵעַמּוֹ, מָחָר: רַק, אַל־יֹסֵף פַּרְעֹה הָתֵל, לְבִלְתִּי שַׁלַּח אֶת־הָעָם, לִזְבֹּחַ לַיהוָה. 25 And Moses said: 'Behold, I go out from thee, and I will entreat the LORD that the swarms of flies may depart from Pharaoh, from his servants, and from his people, tomorrow; only let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.'

41206 מֵעֲבָדֶיךָ 2 Prep-מ | Noun - masculine plural construct | second person masculine singular 1) slave, servant ; 1a) slave, servant, man-servant ; 1b) subjects ; 1c) servants, worshippers (of God) ; 1d) servant (in special sense as prophets, Levites etc) ; 1e) servant (of Israel) ; 1f) servant (as form of address between equals) 5650 עֶבֶד Gen. 44:9; Jos. 10:6 ט אֲשֶׁר יִמָּצֵא אִתּוֹ מֵעֲבָדֶיךָ, וָמֵת; וְגַם־אֲנַחְנוּ, נִהְיֶה לַאדֹנִי לַעֲבָדִים. 9 With whomsoever of thy servants it be found, let him die, and we also will be my lord's bondmen.'

41207 מַעֲבִדִים 1 Verb - Hiphil Participle - masculine plural 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד Exod. 6:5 ה וְגַם אֲנִי שָׁמַעְתִּי, אֶת־נַאֲקַת בְּנֵי יִשְׂרָאֵל, אֲשֶׁר מִצְרַיִם, מַעֲבִדִים אֹתָם; וָאֶזְכֹּר, אֶת־בְּרִיתִי. 5 And moreover I have heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered My covenant.

41208 מֵעַבְדֶּךָ 1 Prep-מ | Noun - masculine singular construct | second person masculine singular 1) slave, servant ; 1a) slave, servant, man-servant ; 1b) subjects ; 1c) servants, worshippers (of God) ; 1d) servant (in special sense as prophets, Levites etc) ; 1e) servant (of Israel) ; 1f) servant (as form of address between equals) 5650 עֶבֶד Psalm 69:18 יח וְאַל-תַּסְתֵּר פָּנֶיךָ, מֵעַבְדֶּךָ: כִּי-צַר-לִי, מַהֵר עֲנֵנִי. 18 And hide not Thy face from Thy servant; for I am in distress; answer me speedily.

41209 מֵעָבְדֵנוּ 1 Prep-מ | Verb - Qal Infinitive construct | first person common plural 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד Exod. 14:5 ה וַיֻּגַּד לְמֶלֶךְ מִצְרַיִם, כִּי בָרַח הָעָם; וַיֵּהָפֵךְ לְבַב פַּרְעֹה וַעֲבָדָיו, אֶל־הָעָם, וַיֹּאמְרוּ מַה־זֹּאת עָשִׂינוּ, כִּי־שִׁלַּחְנוּ

אֶת־יִשְׂרָאֵל מֵעָבְדֵנוּ.   5 And it was told the king of Egypt that the people were fled; and
the heart of Pharaoh and of his servants was turned towards the people, and they said: 'What
is this we have done, that we have let Israel go from serving us?
41210   מֵעֲבֹדַת   2   Prep-מ | Noun - feminine singular construct   1)
labour, service ; 1a) labour, work ; 1b) labour (of servant or slave) ; 1c) labour, service (of
captives or subjects) ; 1d) service (of God)   5656   עֲבֹדָה   1 Kings 12:4; 2
Chr. 10:4   ד אָבִיךָ, הִקְשָׁה אֶת־עֻלֵּנוּ; וְאַתָּה עַתָּה הָקֵל מֵעֲבֹדַת אָבִיךָ הַקָּשָׁה, וּמֵעֻלּוֹ הַכָּבֵד
אֲשֶׁר־נָתַן עָלֵינוּ--וְנַעַבְדֶךָּ.   4 'Thy father made our yoke grievous; now therefore make
thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and
we will serve thee.'
41211   מֵעֲבֹדַתְכֶם   1   Prep-מ | Noun - feminine singular construct | second
person masculine plural   1) labour, service ; 1a) labour, work ; 1b) labour (of servant
or slave) ; 1c) labour, service (of captives or subjects) ; 1d) service (of God)   5656
עֲבֹדָה   Exod. 5:11   יא אַתֶּם, לְכוּ קְחוּ לָכֶם תֶּבֶן, מֵאֲשֶׁר, תִּמְצָאוּ: כִּי אֵין נִגְרָע
מֵעֲבֹדַתְכֶם, דָּבָר.   11 Go yourselves, get you straw where ye can find it; for nought of
your work shall be diminished.'
41212   מֵעֲבֹדָתָם   1   Prep-מ | Noun - feminine singular construct | third
person masculine plural   1) labour, service ; 1a) labour, work ; 1b) labour (of servant
or slave) ; 1c) labour, service (of captives or subjects) ; 1d) service (of God)   5656
עֲבֹדָה   Exod. 6:6   ו לָכֵן אֱמֹר לִבְנֵי־יִשְׂרָאֵל, אֲנִי יְהוָה, וְהוֹצֵאתִי אֶתְכֶם מִתַּחַת סִבְלֹת
מִצְרַיִם, וְהִצַּלְתִּי אֶתְכֶם מֵעֲבֹדָתָם; וְגָאַלְתִּי אֶתְכֶם בִּזְרוֹעַ נְטוּיָה, וּבִשְׁפָטִים גְּדֹלִים.   6
Wherefore say unto the children of Israel: I am the LORD, and I will bring you out from under
the burdens of the Egyptians, and I will deliver you from their bondage, and I will redeem you
with an outstretched arm, and with great judgments
41213   מֵעֲבוּר   2   Prep-מ | Noun - masculine singular construct   1)
produce, yield   5669   עֲבוּר   Jos. 5:11f   יא וַיֹּאכְלוּ מֵעֲבוּר הָאָרֶץ, מִמָּחֳרַת
הַפֶּסַח--מַצּוֹת וְקָלוּי: בְּעֶצֶם, הַיּוֹם הַזֶּה.   11 And they did eat of the produce of the land on
the morrow after the passover, unleavened cakes and parched corn, in the selfsame day.
41214   מֵעֲבוֹד   1   Prep-מ | Verb - Qal Infinitive construct   1) to work,
serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by
labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical
service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a
servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to
labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed
to serve   5647   עָבַד   Jer. 40:9   ט וַיִּשָּׁבַע לָהֶם גְּדַלְיָהוּ בֶן־אֲחִיקָם בֶּן־שָׁפָן,
וּלְאַנְשֵׁיהֶם לֵאמֹר, אַל־תִּירְאוּ, מֵעֲבוֹד הַכַּשְׂדִּים; שְׁבוּ בָאָרֶץ, וְעִבְדוּ אֶת־מֶלֶךְ בָּבֶל--וְיִיטַב לָכֶם.
9 And Gedaliah the son of Ahikam the son of Shaphan swore unto them and to their men,
saying: 'Fear not to serve the Chaldeans; dwell in the land, and serve the king of Babylon, and
it shall be well with you.
41215   מֵעֲבוֹר   1   Prep-מ | Verb - Qal Infinitive construct   1) to pass
over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ;

1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over

5674 עָבַר Lam. 3:44 מד סַכּוֹתָה בֶעָנָן לָךְ, מֵעֲבוֹר תְּפִלָּה. 44 Thou hast covered Thyself with a cloud, so that no prayer can pass through.

41216 מַעֲבִיר 2 Verb - Hiphil Participle - masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over

5674 עָבַר Deut. 18:10; Dan. 11:20 י לֹא־יִמָּצֵא בְךָ, מַעֲבִיר בְּנוֹ־וּבִתּוֹ בָּאֵשׁ, קֹסֵם קְסָמִים, מְעוֹנֵן וּמְנַחֵשׁ וּמְכַשֵּׁף. 10 There shall not be found among you any one that maketh his son or his daughter to pass through the fire, one that useth divination, a soothsayer, or an enchanter, or a sorcerer,

41217 מַעֲבַר 3 Noun - masculine singular construct 1) ford, pass, passing ; 1a) ford ; 1b) pass ; 1c) passing, sweep 4569 מַעֲבָר Gen. 32:23; 1 Sam. 13:23; Isa. 30:32 כג וַיָּקָם בַּלַּיְלָה הוּא, וַיִּקַּח אֶת־שְׁתֵּי נָשָׁיו וְאֶת־שְׁתֵּי שִׁפְחֹתָיו, וְאֶת־אַחַד עָשָׂר, יְלָדָיו; וַיַּעֲבֹר, אֵת מַעֲבַר יַבֹּק. 23 And he rose up that night, and took his two wives, and his two handmaids, and his eleven children, and passed over the ford of the Jabbok.

41218 מֵעֲבֹר 6 Prep-מ | Verb - Qal Infinitive construct 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on,

pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over

5674 עָבַר Num. 32:7; 1 Sam. 30:10; 2 Kings 6:9; Job 33:18, 28; Isa. 54:9

ז וְלָמָּה תנואון (תְנִיאוּן), אֶת-לֵב בְּנֵי יִשְׂרָאֵל--מֵעֲבֹר, אֶל-הָאָרֶץ, אֲשֶׁר-נָתַן לָהֶם, יְהוָה. 7 And wherefore will ye turn away the heart of the children of Israel from going over into the land which the LORD hath given them?

41219 מֵעֵבֶר 27 Prep-מ | Noun - masculine singular construct 1) region beyond or across, side ; 1a) region across or beyond ; 1b) side, opposite side

5676 עֵבֶר Num. 21:13; 22:1; 32:19, 32; 34:15; 35:14; Deut. 30:13; Jos. 13:32; 14:3; 17:5; 18:7; 22:7; 24:3, 15; Jdg. 7:25; 1 Sam. 14:1; 2 Sam. 10:16; 1 Kings 4:12; 7:30; 14:15; 1 Chr. 19:16; 26:30; 2 Chr. 20:2; Job 1:19; Isa. 18:1; Zeph. 3:10 יג מִשָּׁם, נָסָעוּ, וַיַּחֲנוּ מֵעֵבֶר אַרְנוֹן אֲשֶׁר בַּמִּדְבָּר, הַיֹּצֵא מִגְּבֻל הָאֱמֹרִי: כִּי אַרְנוֹן גְּבוּל מוֹאָב, בֵּין מוֹאָב וּבֵין הָאֱמֹרִי.
13 From thence they journeyed, and pitched on the other side of the Arnon, which is in the wilderness, that cometh out of the border of the Amorites.--For Arnon is the border of Moab, between Moab and the Amorites;

41220 מֵעֹבֵר 2 Prep-מ | Verb - Qal Participle - masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over

5674 עָבַר Zech. 7:14; 9:8 יד וְאֵסָעֲרֵם, עַל כָּל־הַגּוֹיִם אֲשֶׁר לֹא־יְדָעוּם, וְהָאָרֶץ נָשַׁמָּה אַחֲרֵיהֶם, מֵעֹבֵר וּמִשָּׁב; וַיָּשִׂימוּ אֶרֶץ־חֶמְדָּה, לְשַׁמָּה. {פ} 14 but I will scatter them with a whirlwind among all the nations whom they have not known. Thus the land was desolate after them, so that no man passed through nor returned; for they laid the pleasant land desolate.' {P}

41221 מַעְבָּרָה 1 Noun - feminine singular 1) ford, pass, passing ; 1a) ford ; 1b) pass ; 1c) passing, sweep 4569 מַעֲבָר Isa. 10:29 כט עָבְרוּ,

מַעְבָּרָה, גֶּבַע, מָלוֹן לָנוּ; חָרְדָה, הָרָמָה--גִּבְעַת שָׁאוּל, נָסָה. 29 They are gone over the pass; they have taken up their lodging at Geba; Ramah trembleth; Gibeath-shaul is fled.

41222 מַעְבְּרוֹת 3 אֶת־מַעְבְּרוֹת Noun - feminine plural construct

1) ford, pass, passing ; 1a) ford ; 1b) pass ; 1c) passing, sweep 4569 מַעֲבָר

Jdg. 3:28; 12:5f כח וַיֹּאמֶר אֲלֵהֶם רִדְפוּ אַחֲרַי, כִּי־נָתַן יְהוָה אֶת־אֹיְבֵיכֶם אֶת־מוֹאָב בְּיֶדְכֶם; וַיֵּרְדוּ אַחֲרָיו, וַיִּלְכְּדוּ אֶת־מַעְבְּרוֹת הַיַּרְדֵּן לְמוֹאָב, וְלֹא־נָתְנוּ אִישׁ, לַעֲבֹר. 28 And he said unto them: 'Follow after me; for the LORD hath delivered your enemies the Moabites into your hand.' And they went down after him, and took the fords of the Jordan against the Moabites, and suffered not a man to pass over.

41223 מַעֲבִרִים 1 Verb - Hiphil Participle - masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over

5674 עָבַר 1 Sam. 2:24 כד אַל, בָּנָי: כִּי לוֹא־טוֹבָה הַשְּׁמֻעָה אֲשֶׁר אָנֹכִי שֹׁמֵעַ, מַעֲבִרִים עַם־יְהוָה. 24 Nay, my sons; for it is no good report which I hear the LORD'S people do spread abroad.

41224 מֵעֲבָרִים 1 Prep-מ | Noun proper - feminine singular Abarim = |regions beyond|; 1) a mountain or range of mountains on the east of the Jordan, in the land of Moab, opposite to Jericho; Mount Nebo is part of this range 5682 עֲבָרִים

Jer. 22:20 כ עֲלִי הַלְּבָנוֹן וּצְעָקִי, וּבַבָּשָׁן תְּנִי קוֹלֵךְ; וְצַעֲקִי, מֵעֲבָרִים, כִּי נִשְׁבְּרוּ, כָּל־מְאַהֲבָיִךְ. 20 Go up to Lebanon, and cry, and lift up thy voice in Bashan; and cry from Abarim, for all thy lovers are destroyed.

41225 מֵעֹבְרִים 1 Prep-מ | Verb - Qal Participle - masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ;

1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate,
devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass
by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over
5674 עָבַר Mic. 2:8 ח וְאֶתְמוּל, עַמִּי לְאוֹיֵב יְקוֹמֵם, מִמּוּל שַׂלְמָה, אֶדֶר תַּפְשִׁטוּן;
מֵעֹבְרִים בֶּטַח, שׁוּבֵי מִלְחָמָה. 8 But of late My people is risen up as an enemy; with the
garment ye strip also the mantle from them that pass by securely, so that they are as men
returning from war.
41226 מֵעַבְרֹנָה 1 Prep-מ | Noun proper - feminine singular Ebronah
= |passage|; 1)one of the stations of the Israelites in the wilderness immediately preceding
Ezion-geber 5684 עַבְרֹנָה Num. 33:35 לה וַיִּסְעוּ, מֵעַבְרֹנָה; וַיַּחֲנוּ,
בְּעֶצְיֹן גָּבֶר. 35 And they journeyed from Abronah, and pitched in Ezion-geber.
41227 מַעְבְּרֹת 1 Noun - feminine plural 1) ford, pass, passing ; 1a)
ford ; 1b) pass ; 1c) passing, sweep 4569 מַעֲבָר Isa. 16:2 ב וְהָיָה
כְעוֹף־נוֹדֵד, קֵן מְשֻׁלָּח--תִּהְיֶינָה בְּנוֹת מוֹאָב, מַעְבָּרֹת לְאַרְנוֹן. 2 For it shall be that, as
wandering birds, as a scattered nest, so shall the daughters of Moab be at the fords of Arnon.
41228 מַעְגָּל 1 לְיַד־מַעְגָּל Noun - masculine singular 1)
entrenchment, track ; 1a) circumvallation, entrenchment ; 1b) track 4570 מַעְגָּל
Psalm 140:6/5 ו טָמְנוּ גֵאִים, פַּח לִי-- וַחֲבָלִים, פָּרְשׂוּ רֶשֶׁת לְיַד-מַעְגָּל; מֹקְשִׁים שָׁתוּ-לִי סֶלָה.
6The proud have hid a snare for me, and cords; they have spread a net by the wayside; {N}
they have set gins for me. Selah 6 The proud have hid a snare for me, and cords; they
have spread a net by the wayside; {N} they have set gins for me. Selah
41229 מַעְגַּל 3 כָּל־מַעְגַּל־טוֹב Noun - masculine singular construct
1) entrenchment, track ; 1a) circumvallation, entrenchment ; 1b) track 4570
מַעְגָּל Prov. 2:9; 4:26; Isa. 26:7 ט אָז--תָּבִין, צֶדֶק וּמִשְׁפָּט; וּמֵישָׁרִים, כָּל-מַעְגַּל-טוֹב.
9 Then shalt thou understand righteousness and justice, and equity, yea, every good path.
41230 מֵעֶגְלוֹנָה 1 Prep-מ | Noun proper - feminine singular | third person
feminine singular Eglon = |calf-like| ; n pr m ; 1) king of Moab who oppressed the
children of Israel for 18 years before he was killed by the judge Ehud ; n pr loc ; 2) a royal
city in Canaan that opposed the conquest; located in the low lands of Judah 5700
עֶגְלוֹן Jos. 10:36 לו וַיַּעַל יְהוֹשֻׁעַ וְכָל־יִשְׂרָאֵל עִמּוֹ, מֵעֶגְלוֹנָה--חֶבְרוֹנָה; וַיִּלָּחֲמוּ, עָלֶיהָ.
36 And Joshua went up from Eglon, and all Israel with him, unto Hebron; and they fought
against it.
41231 מַעְגְּלֹתֶיהָ 2 Noun - feminine plural construct | third person
feminine singular 1) entrenchment, track ; 1a) circumvallation, entrenchment ; 1b)
track 4570 מַעְגָּל Prov. 2:18; 5:6 יח כִּי שָׁחָה אֶל-מָוֶת בֵּיתָהּ; וְאֶל-
רְפָאִים, מַעְגְּלֹתֶיהָ. 18 For her house sinketh down unto death, and her paths unto the
shades;
41232 מַעְגְּלֹתָיו 1 וְכָל־מַעְגְּלֹתָיו Noun - feminine plural construct |
third person masculine singular 1) entrenchment, track ; 1a) circumvallation,
entrenchment ; 1b) track 4570 מַעְגָּל Prov. 5:21 כא כִּי נֹכַח, עֵינֵי

יְהוָה--דַּרְכֵי-אִישׁ; וְכָל-מַעְגְּלֹתָיו מְפַלֵּס. 21 For the ways of man are before the eyes of the LORD, and He maketh even all his paths.

41233 מַעֲדֶה 1 Verb - Hiphil Participle - masculine singular 1) to pass on, advance, go on, pass by, remove ; 1a) (Qal) to pass on, put on ; 1b) (Hiphil) to remove 5710 עָדָה Proverbs 25:20 כ מַעֲדֶה-בֶּגֶד, בְּיוֹם קָרָה--חֹמֶץ עַל-נָתֶר; וְשָׁר בַּשִּׁרִים, עַל לֶב-רָע. 20 As one that taketh off a garment in cold weather, and as vinegar upon nitre, so is he that singeth songs to a heavy heart. {P}

41234 מָעֲדוּ 2 Verb - Qal Perfect - third person common plural 1) to slip, slide, totter, shake ; 1a) (Qal) to slip ; 1b) (Hiphil) to cause or make to shake or totter 4571 מָעַד 2 Sam. 22:37; Psalms 18:37 לז תַּרְחִיב צַעֲדִי, תַחְתָּי; וְלֹא מָעֲדוּ, קַרְסֻלָּי. {ר} 37 Thou hast enlarged my steps under me, and my feet have not slipped.

41235 מֵעֵדְוֹתֶיךָ 1 Prep-מ | Noun - feminine plural construct | second person masculine singular 1) testimony 5715 עֵדוּת Psalm 119:157 קנז רַבִּים, רֹדְפַי וְצָרָי; מֵעֵדְוֹתֶיךָ, לֹא נָטִיתִי. 157 Many are my persecutors and mine adversaries; yet have I not turned aside from Thy testimonies.

41236 מֻעָדוֹת 1 Verb - Hophal Participle - feminine plural 1) to fix, appoint, assemble, meet, set, betroth; 1a)(Qal) to appoint, assign, designate ; 1b) (Niphal) ; 1b1) to meet ; 1b2) to meet by appointment ; 1b3) to gather, assemble by appointment ; 1c) (Hiphil) to cause to meet ; 1d) (Hophal) to be set, be placed before, be fixed 3259 יָעַד Ezek. 21:21 כא הִתְאַחֲדִי הֵימִנִי, הָשִׂימִי הַשְׂמִילִי; אָנָה, פָּנַיִךְ מֻעָדוֹת. 21 Go thee one way to the right, or direct thyself to the left; whither is thy face set?

41237 מַעֲדַי 1 Noun proper - masculine singular Maadai = |ornament of Jehovah|; 1) an exile of the sons of Bani who put away a foreign wife in the time of Ezra 4572 מַעֲדַי Ezr. 10:34 לד מִבְּנֵי בָנִי, מַעֲדַי עַמְרָם וְאוּאֵל. {ס} 34 Of the sons of Bani: Maadai, Amram, and Uel; {S}

41238 מֹעֲדֵי 1 אֶת־מֹעֲדֵי Noun - masculine plural construct 1) appointed place, appointed time, meeting ; 1a) appointed time ; 1a1) appointed time (general) ; 1a2) sacred season, set feast, appointed season ; 1b) appointed meeting ; 1c) appointed place ; 1d) appointed sign or signal ; 1e) tent of meeting 4150 מוֹעֵד Lev. 23:44 מד וַיְדַבֵּר מֹשֶׁה, אֶת-מֹעֲדֵי יְהוָה, אֶל-בְּנֵי, יִשְׂרָאֵל. {פ} 44 And Moses declared unto the children of Israel the appointed seasons of the LORD. {P}

41239 מַעַדְיָה 1 Noun proper - masculine singular Maadiah = |adorned of JAH|; 1)one of the priests who returned from exile with Zerubbabel 4573 מַעַדְיָה Neh. 12:5 ה מִיָּמִין מַעַדְיָה, בִּלְגָּה. 5 Mijamin, Maadiah, Bilgah;

41240 מֵעֵדֶן 1 Prep-מ | Noun proper - feminine singular Eden= |pleasure| ; n pr m loc ; 1) the first habitat of man after the creation; site unknown ; n pr m ; 2) a Gershonite Levite, son of Joah in the days of king Hezekiah of Judah 5731 עֵדֶן Gen. 2:10 י וְנָהָר יֹצֵא מֵעֵדֶן, לְהַשְׁקוֹת אֶת־הַגָּן; וּמִשָּׁם, יִפָּרֵד, וְהָיָה, לְאַרְבָּעָה רָאשִׁים. 10 And a river went out of Eden to water the garden; and from thence it was parted, and became four heads.

41241 מַעֲדַנּוֹת 1 Noun - feminine plural construct 1) bonds, bands
4575 מַעֲדַנּוֹת Job 38:31 לא הֲתְקַשֵּׁר, מַעֲדַנּוֹת כִּימָה; אוֹ־מֹשְׁכוֹת כְּסִיל תְּפַתֵּחַ.
31 Canst thou bind the chains of the Pleiades, or loose the bands of Orion?

41242 מַעֲדַנֵּי 1 מַעֲדַנֵּי־מֶלֶךְ Noun - masculine plural construct
1) dainty (food), delight 4574 מַעֲדַנִּים Gen. 49:20 כ מֵאָשֵׁר, שְׁמֵנָה
לַחְמוֹ; וְהוּא יִתֵּן, מַעֲדַנֵּי־מֶלֶךְ. {ס} 20 As for Asher, his bread shall be fat, and he shall
yield royal dainties. {S}

41243 מֵעֲדָנָי 1 Prep-מ | Noun - masculine plural construct | first person
common singular 1) luxury, dainty, delight, finery ; 2) delight 5730 עֲדָנִים
Jer. 51:34 לד אכלנו (אֲכָלַנִי) המנו (הֲמָמַנִי), נְבוּכַדְרֶאצַּר מֶלֶךְ בָּבֶל, הציגנו (הִצִּיגַנִי) כְּלִי
רִיק, בלענו (בְּלָעַנִי) כַּתַּנִּין מִלָּא כְרֵשׂוֹ מֵעֲדָנָי; הדיחנו (הֱדִיחָנִי). 34 Nebuchadrezzar the
king of Babylon hath devoured me, he hath crushed me, he hath set me down as an empty
vessel, he hath swallowed me up like a dragon, he hath filled his maw with my delicacies; he
hath washed me clean.

41244 מַעֲדַנִּים 1 Noun - masculine plural 1) dainty (food), delight
4574 מַעֲדַנִּים Prov. 29:17 יז יַסֵּר בִּנְךָ, וִינִיחֶךָ; וְיִתֵּן מַעֲדַנִּים לְנַפְשֶׁךָ.
17 Correct thy son, and he will give thee rest; yea, he will give delight unto thy soul. {P}

41245 מַעֲדַנֹּת 1 Adverb 1) bonds, bands 4575 מַעֲדַנּוֹת
1 Sam. 15:32 לב וַיֹּאמֶר שְׁמוּאֵל, הַגִּישׁוּ אֵלַי אֶת־אֲגַג מֶלֶךְ עֲמָלֵק, וַיֵּלֶךְ אֵלָיו, אֲגַג מַעֲדַנֹּת;
וַיֹּאמֶר אֲגָג, אָכֵן סָר מַר־הַמָּוֶת. {ס} 32 Then said Samuel: 'Bring ye hither to me Agag the
king of the Amalekites.' And Agag came unto him in chains. And Agag said: 'Surely the
bitterness of death is at hand.' {S}

41246 מֵעֲדַת 2 Prep-מ | Noun - feminine singular construct 1)
congregation, gathering 5712 עֵדָה Exod. 12:19; Num. 16:9 יט שִׁבְעַת
יָמִים--שְׂאֹר, לֹא יִמָּצֵא בְּבָתֵּיכֶם: כִּי כָּל־אֹכֵל מַחְמֶצֶת, וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא מֵעֲדַת יִשְׂרָאֵל--בַּגֵּר,
וּבְאֶזְרַח הָאָרֶץ. 19 Seven days shall there be no leaven found in your houses; for
whosoever eateth that which is leavened, that soul shall be cut off from the congregation of
Israel, whether he be a sojourner, or one that is born in the land.

41247 מֵעֵדֹתֶיךָ 1 Prep-מ | Noun - feminine plural construct | second
person masculine singular 1) testimony, witness ; 1a) always plural and always of laws
as divine testimonies 5713 עֵדָה Psalm 119:152 קנב קֶדֶם יָדַעְתִּי,
מֵעֵדֹתֶיךָ: כִּי לְעוֹלָם יְסַדְתָּם. 152 Of old have I known from Thy testimonies that Thou
hast founded them for ever. {P}

41248 מָעוּזּוֹ 1 Noun - masculine singular construct | third person
masculine singular 1) place or means of safety, protection, refuge, stronghold ; 1a)
place of safety, fastness, harbour, stronghold ; 1b) refuge (of God) (fig.) ; 1c) human
protection (fig.) 4581 מָעוֹז Psalm 52:9 ט הִנֵּה הַגֶּבֶר-- לֹא יָשִׂים
אֱלֹהִים, מָעוּזּוֹ: וַיִּבְטַח, בְּרֹב עָשְׁרוֹ; יָעֹז, בְּהַוָּתוֹ. 9 'Lo, this is the man that made not God
his stronghold; {N} but trusted in the abundance of his riches, and strengthened himself in his
wickedness.'

41249 מָעוּזִּי 3 Noun - masculine singular construct | first person common singular 1) place or means of safety, protection, refuge, stronghold ; 1a) place of safety, fastness, harbour, stronghold ; 1b) refuge (of God) (fig.) ; 1c) human protection (fig.)
4581 מָעוֹז 2 Sam. 22:33; Psalms 31:5; 43:2 לג הָאֵל מָעוּזִּי, חָיִל; {ס} וַיַּתֵּר
תָּמִים, דרכו (דַּרְכִּי). {ר} 33 The God who is my strong fortress, and who letteth my way go forth straight;

41250 מָעוּזָּם 2 Noun - masculine singular construct | third person masculine plural 1) place or means of safety, protection, refuge, stronghold ; 1a) place of safety, fastness, harbour, stronghold ; 1b) refuge (of God) (fig.) ; 1c) human protection (fig.) 4581 מָעוֹז Psalm 37:39; Ezek. 24:25 לט וּתְשׁוּעַת צַדִּיקִים,
מֵיְהוָה; מָעוּזָּם, בְּעֵת צָרָה. 39 But the salvation of the righteous is of the LORD; He is their stronghold in the time of trouble.

41251 מְעוּכָה־ 1 מְעוּכָה־בָאָרֶץ Verb - Qal Passive Participle - feminine singular 1) to press, squeeze ; 1a) (Qal) to be crushed ; 1b) (Pual) to be handled, be pressed 4600 מָעַךְ 1 Sam. 26:7 ז וַיָּבֹא דָוִד וַאֲבִישַׁי אֶל־
הָעָם, לַיְלָה, וְהִנֵּה שָׁאוּל שֹׁכֵב יָשֵׁן בַּמַּעְגָּל, וַחֲנִיתוֹ מְעוּכָה־בָאָרֶץ מְרַאֲשֹׁתָו; וְאַבְנֵר וְהָעָם, שֹׁכְבִים
סְבִיבֹתָו. {ס} 7 So David and Abishai came to the people by night; and, behold, Saul lay sleeping within the barricade, with his spear stuck in the ground at his head; and Abner and the people lay round about him. {S}

41252 מֵעָוֶל 2 מִן־עָוֶל Prep-מ | Noun - masculine singular 1) injustice, unrighteousness, wrong ; 1a) violent deeds of injustice ; 1b) injustice (of speech) ; 1c) injustice (generally) 5766 עָוֶל Job 34:10; Ezek. 18:8 י לָכֵן,
אַנְשֵׁי לֵבָב-- שִׁמְעוּ-לִי: חָלִלָה לָאֵל מֵרֶשַׁע; וְשַׁדַּי מֵעָוֶל. 10 Therefore hearken unto me, ye men of understanding: {N} Far be it from God, that He should do wickedness; and from the Almighty, that He should commit iniquity.

41253 מְעַוֵּל 1 Verb - Piel Participle - masculine singular 1) to act wrongfully or unjustly, deviate from ; 1a) (Piel) to act wrongfully 5765 עָוַל
Psalm 71:4 ד אֱלֹהַי--פַּלְּטֵנִי, מִיַּד רָשָׁע; מִכַּף מְעַוֵּל וְחוֹמֵץ. 4 O my God, rescue me out of the hand of the wicked, out of the grasp of the unrighteous and ruthless man.

41254 מֵעָוֹן 2 Prep-מ | Noun - common singular 1) perversity, depravity, iniquity, guilt or punishment of iniquity ; 1a) iniquity ; 1b) guilt of iniquity, guilt (as great), guilt (of condition) ; 1c) consequence of or punishment for iniquity 5771
עָוֹון Num. 5:31; Mal. 2:6 לא וְנִקָּה הָאִישׁ, מֵעָוֹן; וְהָאִשָּׁה הַהִוא, תִּשָּׂא אֶת-עֲוֹנָהּ. {פ}
31 And the man shall be clear from iniquity, and that woman shall bear her iniquity. {P}

41255 מֵעֲוֹנוֹתֵיהֶם 1 Prep-מ | Noun - common plural construct | third person masculine plural 1) perversity, depravity, iniquity, guilt or punishment of iniquity ; 1a) iniquity ; 1b) guilt of iniquity, guilt (as great), guilt (of condition) ; 1c) consequence of or punishment for iniquity 5771 עָוֹון Ezek. 43:10 י
אַתָּה בֶן־אָדָם, הַגֵּד אֶת־בֵּית־יִשְׂרָאֵל אֶת־הַבַּיִת, וְיִכָּלְמוּ, מֵעֲוֹנוֹתֵיהֶם; וּמָדְדוּ, אֶת־תָּכְנִית. 10
Thou, son of man, show the house to the house of Israel, that they may be ashamed of their iniquities; and let them measure accurately.

41256 מֵעֲוֹנִי 3 Prep-מ | Noun - common singular construct | first person common singular 1) perversity, depravity, iniquity, guilt or punishment of iniquity ; 1a) iniquity ; 1b) guilt of iniquity, guilt (as great), guilt (of condition) ; 1c) consequence of or punishment for iniquity 5771 עָוֺן 2 Sam. 22:24; Psalms 18:24; 51:4
כד וָאֶהְיֶה תָמִים, לוֹ; {ס} וָאֶשְׁתַּמְּרָה, מֵעֲוֹנִי. {ר} 24 And I was single-hearted toward Him, and I kept myself from mine iniquity.

41257 מְעוּנִים 2 מְעִינִיםkethib; Noun proper - masculine plural Mehunim or Meunim = |habitations|; 1) a people who lived south of Canaan ; 2) a group of returning exiles, perhaps descendants of 1 4586 מְעוּנִים Ezr. 2:50; Neh. 7:52 נ בְּנֵי־אַסְנָה {ס} בְנֵי־מְעוּנִים, {ס} בְּנֵי {ר} נפיסים (נְפוּסִים). {ס} 50 the children of Asnah, the children of Meunim, the children of Nephusim;

41258 מֵעֲוֺנֶךָ 1 Prep-מ | Noun - common singular construct | second person masculine singular 1) perversity, depravity, iniquity, guilt or punishment of iniquity ; 1a) iniquity ; 1b) guilt of iniquity, guilt (as great), guilt (of condition) ; 1c) consequence of or punishment for iniquity 5771 עָוֺן Job 11:6 ו
וְיַגֶּד־לְךָ, תַּעֲלֻמוֹת חָכְמָה-- כִּי־כִפְלַיִם לְתוּשִׁיָּה:
וְדַע-- כִּי־יַשֶּׁה לְךָ אֱלוֹהַּ, מֵעֲוֺנֶךָ. 6 And that He would tell thee the secrets of wisdom, that sound wisdom is manifold! {N}
Know therefore that God exacteth of thee less than thine iniquity deserveth.

41259 מֵעֲוֺנֵנוּ 2 Prep-מ | Noun - common singular construct | first person common plural 1) perversity, depravity, iniquity, guilt or punishment of iniquity ; 1a) iniquity ; 1b) guilt of iniquity, guilt (as great), guilt (of condition) ; 1c) consequence of or punishment for iniquity 5771 עָוֺן Ezr. 9:13; Dan. 9:13 יג וְאַחֲרֵי, כָּל־הַבָּא עָלֵינוּ, בְּמַעֲשֵׂינוּ הָרָעִים, וּבְאַשְׁמָתֵנוּ הַגְּדֹלָה: כִּי אַתָּה אֱלֹהֵינוּ, חָשַׂכְתָּ לְמַטָּה מֵעֲוֺנֵנוּ, וְנָתַתָּה לָּנוּ פְּלֵיטָה, כָּזֹאת. 13 And after all that is come upon us for our evil deeds, and for our great guilt, seeing that Thou our God hast punished us less than our iniquities deserve, and hast given us such a remnant,

41260 מֵעֲוֺנֹתֵינוּ 1 Prep-מ | Noun - common plural construct | first person common plural 1) perversity, depravity, iniquity, guilt or punishment of iniquity ; 1a) iniquity ; 1b) guilt of iniquity, guilt (as great), guilt (of condition) ; 1c) consequence of or punishment for iniquity 5771 עָוֺן Isa. 53:5 ה וְהוּא מְחֹלָל מִפְּשָׁעֵנוּ, מְדֻכָּא מֵעֲוֺנֹתֵינוּ; מוּסַר שְׁלוֹמֵנוּ עָלָיו, וּבַחֲבֻרָתוֹ נִרְפָּא־לָנוּ. 5 But he was wounded because of our transgressions, he was crushed because of our iniquities: the chastisement of our welfare was upon him, and with his stripes we were healed.

41261 מְעוּף 1 Noun - masculine singular construct 1) gloom 4588 מָעוּף Isa. 8:22 כב וְאֶל־אֶרֶץ, יַבִּיט; וְהִנֵּה צָרָה וַחֲשֵׁכָה מְעוּף צוּקָה, וַאֲפֵלָה מְנֻדָּח. 22 or look unto the earth, behold distress and darkness, the gloom of anguish, and outspread thick darkness.

41262 מְעֻוָּת 1 Verb - Pual Participle - masculine singular 1) to be bent, be crooked, bend, make crooked, pervert ; 1a)(Piel) ; 1a1) to make crooked, falsify, pervert, subvert ; 1a2) to bend, make crooked ; 1b) (Pual) thing bent (participle) ; 1c)

(Hithpael) to bend oneself 5791 עָוַת Ecclesiastes 1:15 טו מְעֻוָּת, לֹא־
יוּכַל לִתְקֹן; וְחֶסְרוֹן, לֹא־יוּכַל לְהִמָּנוֹת. 15 That which is crooked cannot be made straight;
and that which is wanting cannot be numbered.

41263 מָעוֹג 2 Noun - masculine singular 1) cake 4580
מָעוֹג 1 Kings 17:12; Psalms 35:16 יב וַתֹּאמֶר, חַי־יְהוָה אֱלֹהֶיךָ אִם־יֶשׁ־לִי מָעוֹג, כִּי
אִם־מְלֹא כַף־קֶמַח בַּכַּד, וּמְעַט־שֶׁמֶן בַּצַּפָּחַת; וְהִנְנִי מְקֹשֶׁשֶׁת שְׁנַיִם עֵצִים, וּבָאתִי וַעֲשִׂיתִיהוּ לִי וְלִבְנִי,
וַאֲכַלְנֻהוּ, וָמָתְנוּ. 12 And she said: 'As the LORD thy God liveth, I have not a cake, only a
handful of meal in the jar, and a little oil in the cruse; and, behold, I am gathering two sticks,
that I may go in and dress it for me and my son, that we may eat it, and die.'

41264 מְעוֹדֵד 1 Verb - Piel Participle - masculine singular 1) to
return, repeat, go about, do again ; 1a) (Piel) to surround, go round and round ; 1b) (Pilel) to
restore, relieve ; 1c) (Hithpalel) to be restored ; 2) to bear witness ; 2a) (Qal) to bear
witness, say again and again ; 2b) (Hiphil) ; 2b1) to testify, bear witness ; 2b2) to cause to
testify, take or call as witness, invoke ; 2b3) to protest, affirm solemnly, warn, exhort or enjoin
solemnly, admonish, charge ; 2c) (Hophal) to protest, give warning 5749 עוּד
Psalm 147:6 ו מְעוֹדֵד עֲנָוִים יְהוָה; מַשְׁפִּיל רְשָׁעִים עֲדֵי-אָרֶץ. 6 The LORD
upholdeth the humble; He bringeth the wicked down to the ground.

41265 מֵעוֹדִי 1 Prep-מ | Adv | first person common singular subst;
1) a going round, continuance ; adv ; 2) still, yet, again, besides ; 2a) still, yet (of continuance
or persistence) ; 2b) still, yet, more (of addition or repetition) ; 2c) again ; 2d) still, moreover,
besides 5750 עוֹד Gen. 48:15 טו וַיְבָרֶךְ אֶת־יוֹסֵף, וַיֹּאמַר: הָאֱלֹהִים
אֲשֶׁר הִתְהַלְּכוּ אֲבֹתַי לְפָנָיו, אַבְרָהָם וְיִצְחָק--הָאֱלֹהִים הָרֹעֶה אֹתִי, מֵעוֹדִי עַד־הַיּוֹם הַזֶּה. 15
And he blessed Joseph, and said: 'The God before whom my fathers Abraham and Isaac did
walk, the God who hath been my shepherd all my life long unto this day,

41266 מֵעוֹדְךָ 1 Prep-מ | Adv | second person masculine singular
subst; 1) a going round, continuance ; adv ; 2) still, yet, again, besides ; 2a) still, yet (of
continuance or persistence) ; 2b) still, yet, more (of addition or repetition) ; 2c) again ; 2d)
still, moreover, besides 5750 עוֹד Num. 22:30 ל וַתֹּאמֶר הָאָתוֹן אֶל-
בִּלְעָם, הֲלוֹא אָנֹכִי אֲתֹנְךָ אֲשֶׁר-רָכַבְתָּ עָלַי מֵעוֹדְךָ עַד-הַיּוֹם הַזֶּה--הַהַסְכֵּן הִסְכַּנְתִּי, לַעֲשׂוֹת לְךָ כֹּה;
וַיֹּאמֶר, לֹא. 30 And the ass said unto Balaam: 'Am not I thine ass, upon which thou hast
ridden all thy life long unto this day? was I ever wont to do so unto thee?' And he said: 'Nay.'

41267 מְעוֹהִי 1 Noun - masculine plural construct | third person masculine
singular 1) external belly, abdomen 4577 מְעִין Dan. 2:32 לב
הוּא צַלְמָא, רֵאשֵׁהּ דִּי־דְהַב טָב, חֲדוֹהִי וּדְרָעוֹהִי, דִּי כְסַף; מְעוֹהִי וְיַרְכָתֵהּ, דִּי נְחָשׁ. 32 As for
that image, its head was of fine gold, its breast and its arms of silver, its belly and its thighs of
brass,

41268 מָעוֹז־ 11 מָעוֹז־חַיַּי Noun - masculine singular construct
1) place or means of safety, protection, refuge, stronghold ; 1a) place of safety, fastness,
harbour, stronghold ; 1b) refuge (of God) (fig.) ; 1c) human protection (fig.) 4581
מָעוֹז Psalm 27:1; 31:3; 60:9; 108:9; Prov. 10:29; Isa. 23:4; 25:4; 30:3; Ezek. 30:15; Nah.
3:11 א לְדָוִד: יְהוָה, אוֹרִי וְיִשְׁעִי--מִמִּי אִירָא; יְהוָה מָעוֹז-חַיַּי, מִמִּי אֶפְחָד. 1 [A Psalm]

of David. The LORD is my light and my salvation; whom shall I fear? {N} The LORD is the stronghold of my life; of whom shall I be afraid?

41269 מָעוֹךְ 1 בֶּן־מָעוֹךְ Noun proper - masculine singular
Maoch = |oppression|; 1) father of king Achish of Gath with whom David took refuge
4582 מָעוֹךְ 1 Sam. 27:2 ב וַיָּקָם דָּוִד--וַיַּעֲבֹר הוּא, וְשֵׁשׁ־מֵאוֹת אִישׁ אֲשֶׁר
עִמּוֹ: אֶל־אָכִישׁ בֶּן־מָעוֹךְ, מֶלֶךְ גַּת. 2 And David arose, and passed over, he and the six hundred men that were with him, unto Achish the son of Maoch, king of Gath.

41270 מֵעוֹלֵל 1 מִן־עוֹלֵל Prep-מ | Noun - masculine singular
1) child, boy 5768 עוֹלָל 1 Sam. 22:19 יט וְאֵת נֹב עִיר־הַכֹּהֲנִים, הִכָּה
לְפִי־חֶרֶב, מֵאִישׁ וְעַד־אִשָּׁה, מֵעוֹלֵל וְעַד־יוֹנֵק; וְשׁוֹר וַחֲמוֹר וָשֶׂה, לְפִי־חָרֶב. 19 And Nob, the city of the priests, smote he with the edge of the sword, both men and women, children and sucklings, and oxen and asses and sheep, with the edge of the sword.

41271 מְעוֹלֵל 1 Verb - Poel Participle - masculine singular absolute
homonym 1 / Piel Participle - masculine singular 1) to act severely, deal with severely, make a fool of someone ; 1a) (Poel) to act severely ; 1b) (Poal) to be severely dealt with ; 1c) (Hithpael) to busy oneself, divert oneself, deal wantonly, deal ruthlessly, abuse (by thrusting through) ; 1d) (Hithpoel) to practise practices, thrust forth (in wickedness) ; 2) (Poel) to glean ; 3) (Poel) to act or play the child ; 4) (Poel) to insert, thrust, thrust in, thrust upon
5953 עָלַל Isaiah 3:12 יב עַמִּי נֹגְשָׂיו מְעוֹלֵל, וְנָשִׁים מָשְׁלוּ בוֹ; עַמִּי מְאַשְּׁרֶיךָ
מַתְעִים, וְדֶרֶךְ אֹרְחֹתֶיךָ בִּלֵּעוּ. {פ} 12 As for My people, a babe is their master, and women rule over them. O My people, they that lead thee cause thee to err, and destroy the way of thy paths. {P}

41272 מֵעוֹלָם 16 Prep-מ | Noun - masculine singular 1) long duration, antiquity, futurity, for ever, ever, everlasting, evermore, perpetual, old, ancient, world ; 1a) ancient time, long time (of past) ; 1b) (of future) ; 1b1) for ever, always ; 1b2) continuous existence, perpetual ; 1b3) everlasting, indefinite or unending future, eternity
5769 עוֹלָם Gen. 6:4; Jos. 24:2; 1 Sam. 27:8; 1 Chr. 29:10; Psalm 25:6; 93:2; 103:17; 119:52; Prov. 8:23; Isa. 42:14; 46:9; 63:16, 19; Jer. 2:20; 5:15; Ezek. 26:20 ד
הַנְּפִלִים הָיוּ בָאָרֶץ, בַּיָּמִים הָהֵם, וְגַם אַחֲרֵי־כֵן אֲשֶׁר יָבֹאוּ בְּנֵי הָאֱלֹהִים אֶל־בְּנוֹת הָאָדָם, וְיָלְדוּ לָהֶם:
הֵמָּה הַגִּבֹּרִים אֲשֶׁר מֵעוֹלָם, אַנְשֵׁי הַשֵּׁם. {פ} 4 The Nephilim were in the earth in those days, and also after that, when the sons of God came in unto the daughters of men, and they bore children to them; the same were the mighty men that were of old, the men of renown. {P}

41273 מָעוֹן 9 Noun - masculine singular 1) dwelling, habitation, refuge ; 1a) lair, refuge (of jackals) ; 1b) dwelling 4583 מָעוֹן Jos. 15:55; 1 Sam. 2:29, 32; 23:24f; 1 Chr. 2:45; Psalms 71:3; 90:1 נה מָעוֹן כַּרְמֶל, וָזִיף וְיוּטָּה.
55 Maon, Carmel, and Ziph, and Juttah;

41274 מְעוֹן־ 10 וְאֶת־בַּעַל־מְעוֹן / מְעוֹן־תַּנִּים Noun proper - feminine singular Baal-meon = |lord of the habitation|; 1) a town in Reuben, mentioned in connection with Nebo, and in the time of Ezekiel, Moabite 1186 בַּ֫עַל Num. 32:38; Jos. 13:17; 1 Chr. 5:8; Psalms 26:8; Jer. 9:10; 10:22; 48:23; 51:37; Ezek. 25:9; Nah. 2:12
לח וְאֶת-נְבוֹ וְאֶת-בַּעַל מְעוֹן, מוּסַבֹּת שֵׁם--וְאֶת-שִׂבְמָה; וַיִּקְרְאוּ בְשֵׁמֹת, אֶת-שְׁמוֹת הֶעָרִים אֲשֶׁר בָּנוּ.

38 and Nebo, and Baal-meon--their names being changed--and Sibmah; and gave their names unto the cities which they builded.

41275 מְעוֹנָהּ 1 Noun - masculine singular construct | third person feminine singular 1) dwelling, habitation, refuge ; 1a) lair, refuge (of jackals) ; 1b) dwelling 4583 מָעוֹן Zeph. 3:7 ז אָמַרְתִּי אַךְ־תִּירְאִי אוֹתִי, תִּקְחִי מוּסָר, וְלֹא־יִכָּרֵת מְעוֹנָהּ, כֹּל אֲשֶׁר־פָּקַדְתִּי עָלֶיהָ; אָכֵן הִשְׁכִּימוּ הִשְׁחִיתוּ, כֹּל עֲלִילוֹתָם. 7 I said: 'Surely thou wilt fear Me, thou wilt receive correction; so her dwelling shall not be cut off, despite all that I have visited upon her'; but they betimes corrupted all their doings.

41276 מְעוֹנוֹ 1 וְעַל־מְעוֹנוֹ Noun - masculine singular construct | third person masculine singular 1) dwelling, habitation, refuge ; 1a) lair, refuge (of jackals) ; 1b) dwelling 4583 מָעוֹן 2 Chr. 36:15 טו וַיִּשְׁלַח יְהוָה אֱלֹהֵי אֲבוֹתֵיהֶם עֲלֵיהֶם, בְּיַד מַלְאָכָיו--הַשְׁכֵּם וְשָׁלוֹחַ: כִּי־חָמַל עַל־עַמּוֹ, וְעַל־מְעוֹנוֹ. 15 And the LORD, the God of their fathers, sent to them by His messengers, sending betimes and often; because He had compassion on His people, and on His dwelling-place;

41277 מֵעוֹנִי 1 Prep-מ | Noun - masculine singular 1) affliction, poverty, misery ; 1a) affliction ; 1b) poverty 6040 עֳנִי Psalm 107:41 מא וַיְשַׂגֵּב אֶבְיוֹן מֵעוֹנִי; וַיָּשֶׂם כַּצֹּאן, מִשְׁפָּחוֹת. 41 Yet setteth He the needy on high from affliction, and maketh his families like a flock.

41278 מְעוֹנֶךָ 1 Noun - masculine singular construct | second person masculine singular 1) dwelling, habitation, refuge ; 1a) lair, refuge (of jackals) ; 1b) dwelling 4583 מָעוֹן Psalm 91:9 ט כִּי-אַתָּה יְהוָה מַחְסִי; עֶלְיוֹן, שַׂמְתָּ מְעוֹנֶךָ. 9 For thou hast made the LORD who is my refuge, even the Most High, thy habitation.

41279 מְעוֹנֵן 1 Verb - Piel Participle - masculine singular 1) (Piel) to make appear, produce, bring (clouds) ; 2) (Poel) to practise soothsaying, conjure ; 2a) to observe times, practice soothsaying or spiritism or magic or augury or witchcraft ; 2b) soothsayer, enchanter, sorceress, diviner, fortuneteller, barbarian, Meonenim (participle) 6049 עָנַן Deut. 18:10 י לֹא־יִמָּצֵא בְךָ, מַעֲבִיר בְּנוֹ־וּבִתּוֹ בָּאֵשׁ, קֹסֵם קְסָמִים, מְעוֹנֵן וּמְנַחֵשׁ וּמְכַשֵּׁף. 10 There shall not be found among you any one that maketh his son or his daughter to pass through the fire, one that useth divination, a soothsayer, or an enchanter, or a sorcerer,

41280 מְעוֹנְנִים 1 Verb - Piel Participle - masculine plural 1) (Piel) to make appear, produce, bring (clouds) ; 2) (Poel) to practise soothsaying, conjure ; 2a) to observe times, practice soothsaying or spiritism or magic or augury or witchcraft ; 2b) soothsayer, enchanter, sorceress, diviner, fortuneteller, barbarian, Meonenim (participle) 6049 עָנַן Jdg. 9:37 לז וַיֹּסֶף עוֹד גַּעַל, לְדַבֵּר, וַיֹּאמֶר, הִנֵּה־עָם יוֹרְדִים מֵעִם טַבּוּר הָאָרֶץ; וְרֹאשׁ־אֶחָד בָּא, מִדֶּרֶךְ אֵלוֹן מְעוֹנְנִים. 37 And Gaal spoke again and said: 'See, there come people down by the middle of the land, and one company cometh by the way of Elon-meonenim.'

41281 מְעוֹנֹתָם 1 וְאֶל־מְעוֹנֹתָם Noun - feminine plural construct | third person masculine plural 1) dwelling, habitation, refuge ; 1a) den, lair (of

animals) ; 1b) dwelling-place (of God) (fig.) 4585 מְעוֹנָה Psalm 104:22
כב תִּזְרַח הַשֶּׁמֶשׁ, יֵאָסֵפוּן; וְאֶל-מְעוֹנֹתָם, יִרְבָּצוּן. 22 The sun ariseth, they slink away, and couch in their dens.

41282 מֵעוֹף 2 Prep-מ | Noun - masculine singular construct 1) flying creatures, fowl, insects, birds ; 1a) fowl, birds ; 1b) winged insects 5775 עוֹף Gen. 7:3; Jer. 9:9
ג גַּם מֵעוֹף הַשָּׁמַיִם שִׁבְעָה שִׁבְעָה, זָכָר וּנְקֵבָה, לְחַיּוֹת זֶרַע, עַל־פְּנֵי כָל־הָאָרֶץ. 3 of the fowl also of the air, seven and seven, male and female; to keep seed alive upon the face of all the earth.

41283 מְעוֹפֵף 2 Verb - Piel Participle - masculine singular v ; 1) to fly, fly about, fly away ; 1a)(Qal) ; 1a1) to fly, hover ; 1a2) to fly away ; 1b) (Hiphil) to cause to fly, light upon ; 1c) (Polel) ; 1c1) to fly about or to and fro ; 1c2) to cause to fly to and fro, brandish ; 1d) (Hithpolel) to fly away ; 2) (Qal) to cover, be dark ; n f ; 3) gloom 5774 עוּף Isa. 14:29; 30:6
כט אַל־תִּשְׂמְחִי פְלֶשֶׁת כֻּלֵּךְ, כִּי נִשְׁבַּר שֵׁבֶט מַכֵּךְ: כִּי־מִשֹּׁרֶשׁ נָחָשׁ יֵצֵא צֶפַע, וּפִרְיוֹ שָׂרָף מְעוֹפֵף. 29 Rejoice not, O Philistia, all of thee, because the rod that smote thee is broken: for out of the serpent's root shall come forth a basilisk, and his fruit shall be a flying serpent.

41284 מֵעוֹר 1 Prep-מ | Noun - masculine singular construct 1) skin, hide ; 1a) skin (of men) ; 1b) hide (of animals) 5785 עוֹר Lev. 13:3
ג וְרָאָה הַכֹּהֵן אֶת־הַנֶּגַע בְּעוֹר־הַבָּשָׂר וְשֵׂעָר בַּנֶּגַע הָפַךְ לָבָן, וּמַרְאֵה הַנֶּגַע עָמֹק מֵעוֹר בְּשָׂרוֹ--נֶגַע צָרַעַת, הוּא; וְרָאָהוּ הַכֹּהֵן, וְטִמֵּא אֹתוֹ. 3 And the priest shall look upon the plague in the skin of the flesh; and if the hair in the plague be turned white, and the appearance of the plague be deeper than the skin of his flesh, it is the plague of leprosy; and the priest shall look on him, and pronounce him unclean.

41285 מְעוֹרֵיהֶם 1 עַל־מְעוֹרֵיהֶם Noun - masculine plural construct | third person masculine plural 1) nakedness, pudendum 4589 מָעוֹר
Hab. 2:15 טו הוֹי מַשְׁקֵה רֵעֵהוּ, מְסַפֵּחַ חֲמָתְךָ וְאַף שַׁכֵּר--לְמַעַן הַבִּיט, עַל־מְעוֹרֵיהֶם.
15 Woe unto him that giveth his neighbour drink, that puttest thy venom thereto, and makest him drunken also, that thou mayest look on their nakedness!

41286 מֵעֲזֹב 2 Prep-מ | Verb - Qal Infinitive construct 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Exod. 23:5; Jos. 24:16
ה כִּי־תִרְאֶה חֲמוֹר שֹׂנַאֲךָ, רֹבֵץ תַּחַת מַשָּׂאוֹ, וְחָדַלְתָּ, מֵעֲזֹב לוֹ--עָזֹב תַּעֲזֹב, עִמּוֹ. {ס} 5 If thou see the ass of him that hateth thee lying under its burden, thou shalt forbear to pass by him; thou shalt surely release it with him. {S}

41287 מָעֻזָּה 1 עַד־מָעֻזּוֹ / עַד־מָעֻזָּהqere; Noun - common masculine singular construct | suffix third person feminine singular kethib | particle preposition homonym 3 1) place or means of safety, protection, refuge, stronghold ; 1a) place of safety, fastness, harbour, stronghold ; 1b) refuge (of God) (fig.) ; 1c) human protection (fig.)
4581 מָעוֹז מָעוּז מָעוֹז מָעוּז Daniel 11:10; cf. Zech. 9:5 י וּבָנָו יִתְגָּרוּ, וְאָסְפוּ

הֲמוֹן חֲיָלִים רַבִּים, וּבָא בוֹא, וְשָׁטַף וְעָבָר; וְיָשֹׁב ויתגרו (וְיִתְגָּרֶה), עַד־מָעֻזֹּה. 10 And his sons shall stir themselves up, and shall assemble a multitude of great forces, and he shall come on, and overflow, as he passes through; and he shall return and stir himself up, even to his stronghold.

41288 מֵעַזָּה 1 Prep-מִ | Noun proper - feminine singular Azzah = |the strong|; 1) another name for 'Gaza', a city of the Philistines located in the extreme southwest of Palestine close to the Mediterranean 5804 עַזָּה Zech. 9:5 ה תֵּרֶא אַשְׁקְלוֹן וְתִירָא, וְעַזָּה וְתָחִיל מְאֹד, וְעֶקְרוֹן, כִּי־הֹבִישׁ מֶבָּטָהּ; וְאָבַד מֶלֶךְ מֵעַזָּה, וְאַשְׁקְלוֹן לֹא תֵשֵׁב. 5 Ashkelon shall see it, and fear, Gaza also, and shall be sore pained, and Ekron, for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.

41289 מָעֻזּוֹ 2 Noun - masculine singular construct | third person masculine singular 1) place or means of safety, protection, refuge, stronghold ; 1a) place of safety, fastness, harbour, stronghold ; 1b) refuge (of God) (fig.) ; 1c) human protection (fig.) 4581 מָעוֹז Isa. 17:9; Dan. 11:10 ט בַּיּוֹם הַהוּא יִהְיוּ עָרֵי מָעֻזּוֹ, כַּעֲזוּבַת הַחֹרֶשׁ וְהָאָמִיר, אֲשֶׁר עָזְבוּ, מִפְּנֵי בְּנֵי יִשְׂרָאֵל; וְהָיְתָה, שְׁמָמָה. 9 In that day shall his strong cities be as the forsaken places, which were forsaken from before the children of Israel, after the manner of woods and lofty forests; and it shall be a desolation.

41290 מַעַזְיָה 1 Noun proper - masculine singular Maaziah = |consolation of Jehovah|; 1) a priest in charge of the 24th course in the time of David ; 2) a priest who signed the covenant with Nehemiah 4590 מַעַזְיָה Nehemiah 10:8 ח מְשֻׁלָּם אֲבִיָּה, מִיָּמִן. 8 Meshullam, Abijah, Mijamin;

41291 מָעֻזִּים 2 Noun - masculine plural 1) place or means of safety, protection, refuge, stronghold ; 1a) place of safety, fastness, harbour, stronghold ; 1b) refuge (of God) (fig.) ; 1c) human protection (fig.) 4581 מָעוֹז Dan. 11:38f לח וְלֶאֱלֹהַּ, מָעֻזִּים, עַל־כַּנּוֹ, יְכַבֵּד; וְלֶאֱלוֹהַּ אֲשֶׁר לֹא־יְדָעֻהוּ אֲבֹתָיו, יְכַבֵּד בְּזָהָב וּבְכֶסֶף וּבְאֶבֶן יְקָרָה־־וּבַחֲמֻדוֹת. 38 But in his place shall he honour the god of strongholds; and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and costly things.

41292 מָעֻזְּכֶם 1 Noun - masculine singular construct | second person masculine plural 1) place or means of safety, protection, refuge, stronghold ; 1a) place of safety, fastness, harbour, stronghold ; 1b) refuge (of God) (fig.) ; 1c) human protection (fig.) 4581 מָעוֹז Neh. 8:10 י וַיֹּאמֶר לָהֶם לְכוּ אִכְלוּ מַשְׁמַנִּים וּשְׁתוּ מַמְתַקִּים, וְשִׁלְחוּ מָנוֹת לְאֵין נָכוֹן לוֹ--כִּי-קָדוֹשׁ הַיּוֹם, לַאֲדֹנֵינוּ; וְאַל-תֵּעָצֵבוּ, כִּי-חֶדְוַת יְהוָה הִיא מָעֻזְּכֶם. 10 Then he said unto them: 'Go your way, eat the fat, and drink the sweet, and send portions unto him for whom nothing is prepared; for this day is holy unto our Lord; neither be ye grieved; for the joy of the LORD is your strength.'

41293 מָעֻזְּכֶן 1 Noun - masculine singular construct | second feminine plural 1) place or means of safety, protection, refuge, stronghold ; 1a) place of safety, fastness, harbour, stronghold ; 1b) refuge (of God) (fig.) ; 1c) human protection (fig.)

4581 מָעוֹז Isa. 23:14 יד הֵילִילוּ, אֳנִיּוֹת תַּרְשִׁישׁ: כִּי שֻׁדַּד, מָעֻזְּכֶן. {ס}
14 Howl, ye ships of Tarshish, for your stronghold is laid waste. {S}

41294 מָעֻזֵּךְ 1 Noun - masculine singular construct | second feminine singular 1) place or means of safety, protection, refuge, stronghold ; 1a) place of safety, fastness, harbour, stronghold ; 1b) refuge (of God) (fig.) ; 1c) human protection (fig.)

4581 מָעוֹז Isa. 17:10 י כִּי שָׁכַחַתְּ אֱלֹהֵי יִשְׁעֵךְ, וְצוּר מָעֻזֵּךְ לֹא זָכָרְתְּ; עַל־כֵּן, תִּטְּעִי נִטְעֵי נַעֲמָנִים, וּזְמֹרַת זָר, תִּזְרָעֶנּוּ. 10 For thou hast forgotten the God of thy salvation, and thou hast not been mindful of the Rock of thy stronghold; therefore thou didst plant plants of pleasantness, and didst set it with slips of a stranger;

41295 מָעֻזְנֶיהָ 1 Noun - masculine plural construct | third person feminine singular 1) place or means of safety, protection, refuge, stronghold ; 1a) place of safety, fastness, harbour, stronghold ; 1b) refuge (of God) (fig.) ; 1c) human protection (fig.)

4581 מָעוֹז Isa. 23:11 יא יָדוֹ נָטָה עַל־הַיָּם, הִרְגִּיז מַמְלָכוֹת; יְהוָה צִוָּה אֶל־כְּנַעַן, לַשְׁמִד מָעֻזְנֶיהָ. 11 He hath stretched out His hand over the sea, He hath shaken the kingdoms; the LORD hath given commandment concerning Canaan, to destroy the strongholds thereof;

41296 מַעְזְרִים 1 Verb - Hiphil Participle - masculine plural 1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be helped ; 1c) (Hiphil) to help

5826 עָזַר 2 Chr. 28:23 כג וַיִּזְבַּח, לֵאלֹהֵי דַרְמֶשֶׂק הַמַּכִּים בּוֹ, וַיֹּאמֶר כִּי אֱלֹהֵי מַלְכֵי־אֲרָם הֵם מַעְזְרִים אֹתָם, לָהֶם אֲזַבֵּחַ וְיַעְזְרוּנִי; וְהֵם הָיוּ־לוֹ לְהַכְשִׁילוֹ, וּלְכָל־יִשְׂרָאֵל.
23 For he sacrificed unto the gods of Damascus, which smote him; and he said: 'Because the gods of the kings of Aram helped them, therefore will I sacrifice to them, that they may help me.' But they were the ruin of him, and of all Israel.

41297 מְעָט 11 Adjective - masculine singular 1) littleness, few, a little, fewness ; 1a) little, small, littleness, fewness, too little, yet a little ; 1b) like a little, within a little, almost, just, hardly, shortly, little worth 4592 מְעַט Deut. 7:22; 26:5; 28:62; Ruth 2:7; 2 Sam. 12:8; 2 Kings 10:18; Eccl. 9:14; 10:1; Isa. 10:7; Dan. 11:34; Hag. 1:6 כב וְנָשַׁל יְהוָה אֱלֹהֶיךָ אֶת־הַגּוֹיִם הָאֵל, מִפָּנֶיךָ--מְעַט מְעָט: לֹא תוּכַל כַּלֹּתָם מַהֵר, פֶּן־תִּרְבֶּה עָלֶיךָ חַיַּת הַשָּׂדֶה. 22 And the LORD thy God will cast out those nations before thee by little and little; thou mayest not consume them quickly, lest the beasts of the field increase upon thee.

41298 מְעַט 44 מְעַט־מַיִם Adjective - masculine singular 1) littleness, few, a little, fewness ; 1a) little, small, littleness, fewness, too little, yet a little ; 1b) like a little, within a little, almost, just, hardly, shortly, little worth 4592 מְעַט Gen. 18:4; 24:17, 43; 30:30; 43:2, 11; 44:25; 47:9; Exod. 17:4; 23:30; Lev. 25:52; Deut. 7:22; Jos. 7:3; Jdg. 4:19; 1 Sam. 14:29, 43; 17:28; 2 Sam. 16:1; 1 Kings 17:10; Ezr. 9:8; Neh. 2:12; 7:4; Job 10:20; Psalm 37:10, 16; Prov. 6:10; 15:16; 16:8; 24:33; Eccl. 5:11; Isa. 10:25; 16:14; 29:17; Jer. 42:2; 51:33; Ezek. 5:3; 11:16; Hos. 1:4; Hag. 2:6 ד יֻקַּח־נָא מְעַט־מַיִם, וְרַחֲצוּ רַגְלֵיכֶם; וְהִשָּׁעֲנוּ, תַּחַת הָעֵץ. 4 Let now a little water be fetched, and wash your feet, and recline yourselves under the tree.

41299 מְעֹט 1 Verb - Qal Infinitive construct 1) to be or become small, be few, be diminished ; 1a) (Qal); 1a1) to diminish ; 1a2) to be too small ; 1b) (Piel) to become few ; 1c) (Hiphil) ; 1c1) to make small, make few, diminish ; 1c2) to give less
4591 מָעַט Lev. 25:16 טז לְפִי רֹב הַשָּׁנִים, תַּרְבֶּה מִקְנָתוֹ, וּלְפִי מְעֹט הַשָּׁנִים,
תַּמְעִיט מִקְנָתוֹ: כִּי מִסְפַּר תְּבוּאֹת, הוּא מֹכֵר לָךְ. 16 According to the multitude of the years thou shalt increase the price thereof, and according to the fewness of the years thou shalt diminish the price of it; for the number of crops doth he sell unto thee.

41300 מְעָט 3 Adjective - masculine singular 1) littleness, few, a little, fewness ; 1a) little, small, littleness, fewness, too little, yet a little ; 1b) like a little, within a little, almost, just, hardly, shortly, little worth 4592 מְעָט Job 10:20; Hos. 8:10; Zech. 1:15 כ הֲלֹא־מְעַט יָמַי יחדל (וַחֲדָל); ישית (וְשִׁית) מִמֶּנִּי, וְאַבְלִיגָה
מְּעָט. 20 Are not my days few? Cease then, and let me alone, that I may take comfort a little,

41301 מְעַט 2 Adjective - masculine singular 1) littleness, few, a little, fewness ; 1a) little, small, littleness, fewness, too little, yet a little ; 1b) like a little, within a little, almost, just, hardly, shortly, little worth 4592 מְעָט Job 24:24; Psalms 8:6 כד רוֹמּוּ מְּעַט, וְאֵינֶנּוּ, וְהֻמְּכוּ, כַּכֹּל יִקָּפְצוּן; וּכְרֹאשׁ שִׁבֹּלֶת יִמָּלוּ.
24 They are exalted for a little while, and they are gone; yea, they are brought low, they are gathered in as all others, {N}
and wither as the tops of the ears of corn.

41302 מַעֲטֵה 1 Noun - masculine singular construct 1) wrap, mantle
4594 מַעֲטֶה Isa. 61:3 ג לָשׂוּם לַאֲבֵלֵי צִיּוֹן, לָתֵת לָהֶם פְּאֵר תַּחַת אֵפֶר שֶׁמֶן
שָׂשׂוֹן תַּחַת אֵבֶל--מַעֲטֵה תְהִלָּה, תַּחַת רוּחַ כֵּהָה; וְקֹרָא לָהֶם אֵילֵי הַצֶּדֶק, מַטַּע יְהוָה לְהִתְפָּאֵר.
3 To appoint unto them that mourn in Zion, to give unto them a garland for ashes, the oil of joy for mourning, the mantle of praise for the spirit of heaviness; that they might be called terebinths of righteousness, the planting of the LORD, wherein He might glory.

41303 מְעֻטָּה 1 Adjective - feminine singular 1) wrapped, grasped ; 1a) meaning uncertain 4593 מָעֹט Ezek. 21:20 כ לְמַעַן לָמוּג לֵב,
וְהַרְבֵּה הַמִּכְשֹׁלִים--עַל כָּל־שַׁעֲרֵיהֶם, נָתַתִּי אִבְחַת־חָרֶב; אָח עֲשׂוּיָה לְבָרָק, מְעֻטָּה לְטָבַח. 20 I have set the point of the sword against all their gates, that their heart may melt, and their stumblings be multiplied; ah! it is made glittering, it is sharpened for slaughter.

41304 מִעֵטוּ 1 Verb - Piel Perfect - third person common plural 1) to be or become small, be few, be diminished ; 1a) (Qal); 1a1) to diminish ; 1a2) to be too small ; 1b) (Piel) to become few ; 1c) (Hiphil) ; 1c1) to make small, make few, diminish ; 1c2) to give less 4591 מָעַט Eccl. 12:3 ג בַּיּוֹם, שֶׁיָּזֻעוּ שֹׁמְרֵי הַבַּיִת,
וְהִתְעַוְּתוּ, אַנְשֵׁי הֶחָיִל; וּבָטְלוּ הַטֹּחֲנוֹת כִּי מִעֵטוּ, וְחָשְׁכוּ הָרֹאוֹת בָּאֲרֻבּוֹת. 3 In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out shall be darkened in the windows,

41305 מְעַטִּים 2 Adjective - masculine plural 1) littleness, few, a little, fewness ; 1a) little, small, littleness, fewness, too little, yet a little ; 1b) like a little, within a little, almost, just, hardly, shortly, little worth 4592 מְעָט Psalm

109:8; Eccl. 5:1 ח יִהְיוּ-יָמָיו מְעַטִּים; פְּקֻדָּתוֹ, יִקַּח אַחֵר. 8 Let his days be few; let
another take his charge.
41306 מָעַי 1 Noun proper - masculine singular Maai =
|compassionate|; 1)one of the sons of Asaph who took part in the musical service at the
dedication of the wall of Jerusalem 4597 מָעַי Neh. 12:36 לו וְאֶחָיו
שְׁמַעְיָה וַעֲזַרְאֵל מִלְלַי גִּלְלַי מָעַי נְתַנְאֵל וִיהוּדָה, חֲנָנִי, בִּכְלֵי-שִׁיר דָּוִיד, אִישׁ הָאֱלֹהִים; וְעֶזְרָא הַסּוֹפֵר,
לִפְנֵיהֶם. 36 and his brethren, Shemaiah, and Azarel, Milalai, Gilalai, Maai, Nethanel, and
Judah, Hanani, with the musical instruments of David the man of God; and Ezra the scribe was
before them;
41307 מֵעָי 2 Noun - masculine plural construct | first person common
singular 1) internal organs, inward parts, bowels, intestines, belly ; 1a) inward parts ;
1b) digestive organs ; 1c) organs of procreation, womb ; 1d) place of emotions or distress or
love (fig.) ; 1e) external belly 4578 מְעֵי Psalm 22:14/15; 40:9 טו
כַּמַּיִם נִשְׁפַּכְתִּי-- וְהִתְפָּרְדוּ, כָּל-עַצְמוֹתָי: הָיָה לִבִּי, כַּדּוֹנָג; נָמֵס, בְּתוֹךְ מֵעָי. 15 I am poured
out like water, and all my bones are out of joint; {N} my heart is become like wax; it is
melted in mine inmost parts.
41308 מֵעַי 7 Noun - masculine plural construct | first person common
singular 1) internal organs, inward parts, bowels, intestines, belly ; 1a) inward parts ;
1b) digestive organs ; 1c) organs of procreation, womb ; 1d) place of emotions or distress or
love (fig.) ; 1e) external belly 4578 מְעֵי Job 30:27; Isa. 16:11; Jer. 4:19;
31:20; Lam. 1:20; 2:11 כז מֵעַי רֻתְּחוּ וְלֹא־דָמּוּ; קִדְּמֻנִי יְמֵי־עֹנִי. 27 Mine inwards
boil, and rest not; days of affliction are come upon me.
41309 מְעִי 1 Noun - masculine singular construct 1) ruin, heap
4596 מְעִי Isa. 17:1 א מַשָּׂא, דַּמָּשֶׂק: הִנֵּה דַמֶּשֶׂק מוּסָר מֵעִיר, וְהָיְתָה מְעִי
מַפָּלָה. 1 The burden of Damascus. Behold, Damascus is taken away from being a city,
and it shall be a ruinous heap.
41310 מֵעִיד 1 Verb - Hiphil Participle - masculine singular 1) to
return, repeat, go about, do again ; 1a) (Piel) to surround, go round and round ; 1b) (Pilel) to
restore, relieve ; 1c) (Hithpalel) to be restored ; 2) to bear witness ; 2a) (Qal) to bear
witness, say again and again ; 2b) (Hiphil) ; 2b1) to testify, bear witness ; 2b2) to cause to
testify, take or call as witness, invoke ; 2b3) to protest, affirm solemnly, warn, exhort or enjoin
solemnly, admonish, charge ; 2c) (Hophal) to protest, give warning 5749 עוּד
Deuteronomy 32:46 מו וַיֹּאמֶר אֲלֵהֶם, שִׂימוּ לְבַבְכֶם, לְכָל־הַדְּבָרִים, אֲשֶׁר אָנֹכִי מֵעִיד בָּכֶם
הַיּוֹם: אֲשֶׁר תְּצַוֻּם, אֶת־בְּנֵיכֶם, לִשְׁמֹר לַעֲשׂוֹת, אֶת־כָּל־דִּבְרֵי הַתּוֹרָה הַזֹּאת. 46 he said unto
them: 'Set your heart unto all the words wherewith I testify against you this day; that ye may
charge your children therewith to observe to do all the words of this law.
41311 מֵעָיו 4 Noun - masculine plural construct | third person masculine
singular 1) internal organs, inward parts, bowels, intestines, belly ; 1a) inward parts ;
1b) digestive organs ; 1c) organs of procreation, womb ; 1d) place of emotions or distress or
love (fig.) ; 1e) external belly 4578 מְעֵי 2 Sam. 20:10; 2 Chr. 21:19; 32:21;
Cant. 5:14 י וַעֲמָשָׂא לֹא־נִשְׁמַר בַּחֶרֶב אֲשֶׁר בְּיַד־יוֹאָב, וַיַּכֵּהוּ בָהּ אֶל־הַחֹמֶשׁ וַיִּשְׁפֹּךְ מֵעָיו

אַרְצָה וְלֹא־שָׁנָה לוֹ־-וַיָּמֹת; וְיוֹאָב, וַאֲבִישַׁי אָחִיו, רָדַף, אַחֲרֵי שֶׁבַע בֶּן־בִּכְרִי. 10 But Amasa took no heed to the sword that was in Joab's hand; so he smote him therewith in the groin, and shed out his bowels to the ground, and struck him not again; and he died. And Joab and Abishai his brother pursued after Sheba the son of Bichri.

41312 מֵעִיִּים 1 Prep-מִ | Noun proper - feminine singular Iim = |ruins|; 1) a station of Israel in the wilderness on the southeast side of Moab ; 2) a town in Judah 5864 עִיִּים Num. 33:45 מה וַיִּסְעוּ, מֵעִיִּים; וַיַּחֲנוּ, בְּדִיבֹן גָּד. 45 And they journeyed from Ijim, and pitched in Dibon-gad.

41313 מֵעֶיךָ 4 Noun - masculine plural construct | second person masculine singular 1) internal organs, inward parts, bowels, intestines, belly ; 1a) inward parts ; 1b) digestive organs ; 1c) organs of procreation, womb ; 1d) place of emotions or distress or love (fig.) ; 1e) external belly 4578 מְעִי 2 Chr. 21:15; Isa. 48:19; 63:15 טו וְאַתָּה בָּחֳלָיִים רַבִּים, בְּמַחֲלֵה מֵעֶיךָ, עַד־יֵצְאוּ מֵעֶיךָ מִן־הַחֹלִי, יָמִים עַל־יָמִים. 15 and thou shalt have great sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness, day by day.'

41314 מְעִיל 5 אֶת־מְעִיל Noun - masculine singular construct 1) robe ; 1a) a garment worn over a tunic by men of rank ; 1b) a long garment worn by David's daughters ; 1c) a garment of the high priest ; 1d) (fig.) of attributes 4598 מְעִיל Exod. 28:31; 29:5; 39:22; 1 Sam. 28:14; Isa. 61:10 לא וְעָשִׂיתָ אֶת־מְעִיל הָאֵפוֹד, כְּלִיל תְּכֵלֶת. 31 And thou shalt make the robe of the ephod all of blue.

41315 מְעִילוֹ 1 בִּכְנַף־מְעִילוֹ Noun - common masculine singular construct | suffix third person masculine singula | Noun - common feminine singular construct | particle preposition 1) robe ; 1a) a garment worn over a tunic by men of rank ; 1b) a long garment worn by David's daughters ; 1c) a garment of the high priest ; 1d) (fig.) of attributes 4598 מְעִיל 1 Sam. 15:27 כז וַיִּסֹּב שְׁמוּאֵל, לָלֶכֶת; וַיַּחֲזֵק בִּכְנַף־מְעִילוֹ, וַיִּקָּרַע. {ס} 27 And as Samuel turned about to go away, he laid hold upon the skirt of his robe, and it rent. {S}

41316 מְעִילֵיהֶם 1 אֶת־מְעִילֵיהֶם Noun - masculine plural construct | third person masculine plural 1) robe ; 1a) a garment worn over a tunic by men of rank ; 1b) a long garment worn by David's daughters ; 1c) a garment of the high priest ; 1d) (fig.) of attributes 4598 מְעִיל Ezek. 26:16 טז וְיָרְדוּ מֵעַל כִּסְאוֹתָם, כֹּל נְשִׂיאֵי הַיָּם, וְהֵסִירוּ אֶת־מְעִילֵיהֶם, וְאֶת־בִּגְדֵי רִקְמָתָם יִפְשֹׁטוּ; חֲרָדוֹת יִלְבָּשׁוּ, עַל־הָאָרֶץ יֵשֵׁבוּ, וְחָרְדוּ לִרְגָעִים, וְשָׁמְמוּ עָלָיִךְ. 16 Then all the princes of the sea shall come down from their thrones, and lay away their robes, and strip off their richly woven garments; they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble every moment, and be appalled at thee.

41317 מְעִילִים 1 Noun - masculine plural 1) robe ; 1a) a garment worn over a tunic by men of rank ; 1b) a long garment worn by David's daughters ; 1c) a garment of the high priest ; 1d) (fig.) of attributes 4598 מְעִיל 2 Sam. 13:18 יח וְעָלֶיהָ כְּתֹנֶת פַּסִּים, כִּי כֵן תִּלְבַּשְׁןָ בְנוֹת־הַמֶּלֶךְ הַבְּתוּלֹת מְעִילִים; וַיֹּצֵא אוֹתָהּ מְשָׁרְתוֹ הַחוּץ, וְנָעַל הַדֶּלֶת אַחֲרֶיהָ. 18 Now she had a garment of many colours upon her; for with such robes were the king's daughters that were virgins apparelled.--And his servant brought her out, and bolted the door after her.

41318 מְעִילְךָ 2 Noun - masculine singular construct | second person masculine singular 1) robe ; 1a) a garment worn over a tunic by men of rank ; 1b) a long garment worn by David's daughters ; 1c) a garment of the high priest ; 1d) (fig.) of attributes 4598 מְעִיל 1 Sam. 24:11/12 x 2 יא וְאָבִי רְאֵה--גַּם רְאֵה אֶת-כְּנַף מְעִילְךָ, בְּיָדִי: כִּי בְּכָרְתִי אֶת-כְּנַף מְעִילְךָ וְלֹא הֲרַגְתִּיךָ, דַּע וּרְאֵה כִּי אֵין בְּיָדִי רָעָה וָפֶשַׁע וְלֹא-חָטָאתִי לָךְ--וְאַתָּה צֹדֶה אֶת-נַפְשִׁי, לְקַחְתָּהּ. 11 Moreover, my father, see, yea, see the skirt of thy robe in my hand; for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that there is neither evil nor transgression in my hand, and I have not sinned against thee, though thou layest wait for my soul to take it.

41319 מַעְיָן 5 Noun - masculine singular 1) spring 4599 מַעְיָן Lev. 11:36; Psalms 74:15; 84:7; Prov. 25:26; Cant. 4:12 לו אַךְ מַעְיָן וּבוֹר מִקְוֵה-מַיִם, יִהְיֶה טָהוֹר; וְנֹגֵעַ בְּנִבְלָתָם, יִטְמָא. 36 Nevertheless a fountain or a cistern wherein is a gathering of water shall be clean; but he who toucheth their carcass shall be unclean.

41320 מַעְיַן- 4 אֶל-מַעְיַן Noun - masculine singular construct 1) spring 4599 מַעְיָן Jos. 15:9; 18:15; 2 Kings 3:25; Cant. 4:15 ט וְתָאַר הַגְּבוּל מֵרֹאשׁ הָהָר, אֶל-מַעְיַן מֵי נֶפְתּוֹחַ, וְיָצָא, אֶל-עָרֵי הַר-עֶפְרוֹן; וְתָאַר הַגְּבוּל בַּעֲלָה, הִיא קִרְיַת יְעָרִים. 9 And the border was drawn from the top of the mountain unto the fountain of the waters of Nephtoah, and went out to the cities of mount Ephron; and the border was drawn to Baalah--the same is Kiriath-jearim.

41321 מֵעֵין 1 מֵעֵין-גֶּדִי Preposition En-gedi = |fount of the kid|; 1) a town in the wilderness of Judah on the western shore of the DeadSea 5872 עֵין Ezek. 47:10 י וְהָיָה יעמדו (עָמְדוּ) עָלָיו דַּוָּגִים, מֵעֵין גֶּדִי וְעַד-עֵין עֶגְלַיִם--מִשְׁטוֹחַ לַחֲרָמִים, יִהְיוּ; לְמִינָה תִּהְיֶה דְגָתָם, כִּדְגַת הַיָּם הַגָּדוֹל רַבָּה מְאֹד. 10 And it shall come to pass, that fishers shall stand by it from En-gedi even unto En-eglaim; there shall be a place for the spreading of nets; their fish shall be after their kinds, as the fish of the Great Sea, exceeding many.

41322 מַעְיָנוֹ 1 Noun - masculine singular construct | third person masculine singular 1) spring 4599 מַעְיָן Hos. 13:15 טו כִּי הוּא, בֵּין אַחִים יַפְרִיא; יָבוֹא קָדִים רוּחַ יְהוָה מִמִּדְבָּר עֹלֶה, וְיֵבוֹשׁ מְקוֹרוֹ וְיֶחֱרַב מַעְיָנוֹ--הוּא יִשְׁסֶה, אוֹצַר כָּל-כְּלִי חֶמְדָּה. 15 For though he be fruitful among the reed-plants, an east wind shall come, the wind of the LORD coming up from the wilderness, and his spring shall become dry, and his fountain shall be dried up; he shall spoil the treasure of all precious vessels.

41323 מַעְיָנוֹת 2 Noun - masculine plural 1) spring 4599 מַעְיָן Prov. 8:24; Isa. 41:18 כד בְּאֵין-תְּהֹמוֹת חוֹלָלְתִּי; בְּאֵין מַעְיָנוֹת, נִכְבַּדֵּי-מָיִם. 24 When there were no depths, I was brought forth; when there were no fountains abounding with water.

41324 מַעְיָנַי 1 Noun - masculine plural construct | first person common singular 1) spring 4599 מַעְיָן Psalm 87:7 ז וְשָׁרִים כְּחֹלְלִים-- כָּל-מַעְיָנַי בָּךְ. 7 And whether they sing or dance, all my thoughts are in thee. {P}

41325 מַעְיְנֵי־ 2 אֶל־כָּל־מַעְיְנֵי Noun - masculine plural construct 1) spring 4599 מַעְיָן 1 Kings 18:5; 2 Kings 3:19 ה וַיֹּאמֶר אַחְאָב, אֶל־עֹבַדְיָהוּ, לֵךְ בָּאָרֶץ אֶל־כָּל־מַעְיְנֵי הַמַּיִם, וְאֶל כָּל־הַנְּחָלִים; אוּלַי נִמְצָא חָצִיר, וּנְחַיֶּה סוּס וָפֶרֶד, וְלוֹא נַכְרִית, מֵהַבְּהֵמָה. 5 And Ahab said unto Obadiah: 'Go through the land, unto all the springs of water, and unto all the brooks; peradventure we may find grass and save the horses and mules alive, that we lose not all the beasts.'

41326 מֵעֵינָי 4 Prep-מ | Noun commom dual consruct | first person common singular 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַיִן Gen. 31:40; Job 3:10; Isa. 65:16; Hos. 13:14 מ הָיִיתִי בַיּוֹם אֲכָלַנִי חֹרֶב, וְקֶרַח בַּלָּיְלָה; וַתִּדַּד שְׁנָתִי, מֵעֵינָי. 40 Thus I was: in the day the drought consumed me, and the frost by night; and my sleep fled from mine eyes.

41327 מֵעֵינֵי 4 Prep-מ | Noun commom dual consruct 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַיִן Lev. 4:13; Num. 5:13; 15:24; Job 28:21 יד וְנוֹדְעָה, הַחַטָּאת, אֲשֶׁר חָטְאוּ, עָלֶיהָ--וְהִקְרִיבוּ הַקָּהָל פַּר בֶּן-בָּקָר, לְחַטָּאת, וְהֵבִיאוּ אֹתוֹ, לִפְנֵי אֹהֶל מוֹעֵד. 14 when the sin wherein they have sinned is known, then the assembly shall offer a young bullock for a sin-offering, and bring it before the tent of meeting.

41328 מֵעֵינָיו 1 Prep-מ | Noun commom dual consruct | third person masculine singular 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַיִן Jdg. 6:21 כא וַיִּשְׁלַח מַלְאַךְ יְהוָה, אֶת־קְצֵה הַמִּשְׁעֶנֶת אֲשֶׁר בְּיָדוֹ, וַיִּגַּע בַּבָּשָׂר, וּבַמַּצּוֹת; וַתַּעַל הָאֵשׁ מִן־הַצּוּר, וַתֹּאכַל אֶת־הַבָּשָׂר וְאֶת־הַמַּצּוֹת, וּמַלְאַךְ יְהוָה, הָלַךְ מֵעֵינָיו. 21 Then the angel of the LORD put forth the end of the staff that was in his hand, and touched the flesh and the unleavened cakes; and there went up fire out of the rock, and consumed the flesh and the unleavened cakes; and the angel of the LORD departed out of his sight.

41329 מֵעֵינַיִךְ 1 Prep-מ | Noun commom dual consruct | second feminine singular 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַיִן Song of Songs Cant. 4:9 ט לִבַּבְתִּנִי, אֲחֹתִי כַלָּה; לִבַּבְתִּנִי באחד (בְּאַחַת) מֵעֵינַיִךְ, בְּאַחַד עֲנָק מִצַּוְּרֹנָיִךְ. 9 Thou hast ravished my heart, my sister, my bride; thou hast ravished my heart with one of thine eyes, with one bead of thy necklace.

41330 מֵעֵינֶיךָ 2 Prep-מ | Noun commom dual consruct | second person masculine singular 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַיִן Prov. 3:21; 4:21 כא בְּנִי, אַל-יָלֻזוּ מֵעֵינֶיךָ; נְצֹר תֻּשִׁיָּה, וּמְזִמָּה. 21 My son, let not them depart from thine eyes; keep sound wisdom and discretion;

41331 מַעְיָנִים 1 Noun - masculine plural 1) spring 4599 מַעְיָן Psalm 104:10 י הַמְשַׁלֵּחַ מַעְיָנִים, בַּנְּחָלִים; בֵּין הָרִים, יְהַלֵּכוּן. 10 Who sendest forth springs into the valleys; they run between the mountains;

41332 מְעִינִים 1 בְנֵי־מְעוּנִים Noun proper no gender no number no state kethib | Noun - common masculine plural Mehunim or Meunim = |habitations|; 1) a people who lived south of Canaan ; 2) a group of returning exiles, perhaps descendants of 1 4586 מְעוּנָי, מְעוּנִים Ezr. 2:50 נ בְּנֵי־אַסְנָה {ס} בְּנֵי־ מְעוּנִים, {ס} בְּנֵי {ר} נפיסים (נְפוּסִים). {ס} 50 the children of Asnah, the children of Meunim, the children of Nephusim;

41333 מַעְיְנֹת 2 כָּל־מַעְיְנֹת Noun - masculine plural construct 1) spring 4599 מַעְיָן Gen. 7:11; 8:2 יא בִּשְׁנַת שֵׁשׁ־מֵאוֹת שָׁנָה, לְחַיֵּי־נֹחַ, בַּחֹדֶשׁ הַשֵּׁנִי, בְּשִׁבְעָה־עָשָׂר יוֹם לַחֹדֶשׁ--בַּיּוֹם הַזֶּה, נִבְקְעוּ כָּל־מַעְיְנֹת תְּהוֹם רַבָּה, וַאֲרֻבֹּת הַשָּׁמַיִם, נִפְתָּחוּ. 11 In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

41334 מַעְיְנֹתֶיךָ 1 Noun - masculine plural construct | second person masculine singular 1) spring 4599 מַעְיָן Proverbs 5:16 טו שְׁתֵה-מַיִם מִבּוֹרֶךָ; וְנֹזְלִים, מִתּוֹךְ בְּאֵרֶךָ. 15 Drink waters out of thine own cistern, and running waters out of thine own well.

41335 מֵעִיק 1 Verb - Hiphil Participle - masculine singular 1) (Hiphil) to totter, cause to totter, crush ; 1a) meaning dubious 5781 עוּק Amos 2:13 יג הִנֵּה אָנֹכִי מֵעִיק, תַּחְתֵּיכֶם, כַּאֲשֶׁר תָּעִיק הָעֲגָלָה, הַמְלֵאָה לָהּ עָמִיר. 13 Behold, I will make it creak under you, as a cart creaketh that is full of sheaves.

41336 מֵעִיר 25 Prep-מ | Noun - feminine singular 1) excitement, anguish ; 1a) of terror ; 2) city, town (a place of waking, guarded) ; 2a) city, town 5892 עִיר Num. 24:19; Jdg. 1:16; 20:48; 1 Sam. 6:18; 2 Sam. 18:3; 1 Kings 8:1; 9:24; 2 Chr. 5:2; 8:11; 30:10; Neh. 3:15; Job 24:12; Psalm 72:16; 101:8; Isa. 13:17; 17:1; 25:2; 48:2; 66:6; Jer. 3:14; 50:9; 51:1; Ezek. 23:22; Hos. 7:4 יט וְיֵרְדְּ, מִיַּעֲקֹב; וְהֶאֱבִיד שָׂרִיד, מֵעִיר. 19 And out of Jacob shall one have dominion, and shall destroy the remnant from the city.

41337 מֵעִירוֹ 2 Prep-מ | Noun - feminine singular construct | third person masculine singular 1) excitement, anguish ; 1a) of terror ; 2) city, town (a place of waking, guarded) ; 2a) city, town 5892 עִיר 1 Sam. 1:3; 2 Sam. 15:12 ג וְעָלָה הָאִישׁ הַהוּא מֵעִירוֹ מִיָּמִים יָמִימָה, לְהִשְׁתַּחֲוֺת וְלִזְבֹּחַ לַיהוָה צְבָאוֹת בְּשִׁלֹה; וְשָׁם שְׁנֵי בְנֵי־עֵלִי, חָפְנִי וּפִנְחָס, כֹּהֲנִים, לַיהוָה. 3 And this man went up out of his city from year to year to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, were there priests unto the LORD.

41338 מֵעִירְךָ 1 Prep-מ | Noun - feminine singular construct | second person masculine singular 1) excitement, anguish ; 1a) of terror ; 2) city, town (a place of waking, guarded) ; 2a) city, town 5892 עִיר Dan. 9:16 טז אֲדֹנָי, כְּכָל־צִדְקֹתֶךָ יָשָׁב־נָא אַפְּךָ וַחֲמָתְךָ, מֵעִירְךָ יְרוּשָׁלִַם, הַר־קָדְשֶׁךָ: כִּי בַחֲטָאֵינוּ וּבַעֲוֺנוֹת אֲבֹתֵינוּ,

יְרוּשָׁלַ‍ִם וְעַמְּךָ לְחֶרְפָּה לְכָל־סְבִיבֹתֵינוּ. 16 O Lord, according to all Thy righteousness, let Thine anger and Thy fury, I pray Thee, be turned away from Thy city Jerusalem, Thy holy mountain; because for our sins, and for the iniquities of our fathers, Jerusalem and Thy people are become a reproach to all that are about us.

41339 מְעִירָם 1 Verb - Hiphil Participle - masculine singular construct | third person masculine plural 1) to rouse oneself, awake, awaken, incite ; 1a) (Qal) to rouse oneself, awake ; 1b) (Niphal) to be roused ; 1c) (Polel) to stir up, rouse, incite ; 1d) (Hithpolel) to be excited, be triumphant ; 1e) (Hiphil) ; 1e1) to rouse, stir up ; 1e2) to act in an aroused manner, awake 5782 עוּר Joel 4:7/3:7 ז הִנְנִי מְעִירָם־־מִן־הַמָּקוֹם, אֲשֶׁר־מְכַרְתֶּם אֹתָם שָׁמָּה; וַהֲשִׁבֹתִי גְמֻלְכֶם, בְּרֹאשְׁכֶם. 7 behold, I will stir them up out of the place whither ye have sold them, and will return your retribution upon your own head;

41340 מַעֲכָה 24 וְאֶת־מַעֲכָה Conjunctive waw | Noun proper - feminine singular Beth-maachah = |house of pressure|; 1) a place in the northern kingdom 1038 בֵּית־מַעֲכָה Gen. 22:24; 2 Sam. 3:3; 10:6; 20:14; 1 Kings 2:39; 15:2, 10, 13, 20; 2 Kings 15:29; 1 Chr. 2:48; 3:2; 7:15f; 8:29; 9:35; 11:43; 19:6f; 27:16; 2 Chr. 11:20ff; 15:16 כד וּפִילַגְשׁוֹ, וּשְׁמָהּ רְאוּמָה; וַתֵּלֶד גַּם־הִוא אֶת־טֶבַח וְאֶת־גַּחַם, וְאֶת־תַּחַשׁ וְאֶת־מַעֲכָה. {פ} 24 And his concubine, whose name was Reumah, she also bore Tebah, and Gaham, and Tahash, and Maacah. {P}

41341 מֹעֲכוּ 1 Verb - Pual Perfect - third person common plural 1) to press, squeeze ; 1a) (Qal) to be crushed ; 1b) (Pual) to be handled, be pressed 4600 מָעַךְ Ezek. 23:3 ג וַתִּזְנֶינָה בְמִצְרַיִם, בִּנְעוּרֵיהֶן זָנוּ; שָׁמָּה, מֹעֲכוּ שְׁדֵיהֶן, וְשָׁם עִשּׂוּ, דַּדֵּי בְּתוּלֵיהֶן. 3 and they committed harlotries in Egypt; they committed harlotries in their youth; there were their bosoms pressed, and there their virgin breasts were bruised.

41342 מָעַל 8 Noun - common masculine singular absolute homonym 1 1) to act unfaithfully, act treacherously, transgress, commit a trespass ; 1a) (Qal) to act unfaithfully or treacherously ; 1a1) against man ; 1a2) against God ; 1a3) against devoted thing ; 1a4) against husband 4603 מָעַל Num. 5:12; Jos. 22:20; 1 Chr. 2:7; 10:13; Job 21:34; Ezek. 17:20; 18:24; 20:27 יב דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם: אִישׁ אִישׁ כִּי־תִשְׂטֶה אִשְׁתּוֹ, וּמָעֲלָה בוֹ מָעַל. 12 Speak unto the children of Israel, and say unto them: If any man's wife go aside, and act unfaithfully against him,

41343 מַעַל 13 Noun - masculine singular 1) unfaithful or treacherous act, trespass ; 1a) against man ; 1b) against God 4604 מַ֫עַל Lev. 5:15, 21; Num. 5:6, 27; 31:16; Jos. 7:1; 22:20; 2 Chr. 28:19; 36:14; Ezr. 9:4; 10:6; Ezek. 14:13; 15:8 טו נֶפֶשׁ, כִּי-תִמְעֹל מַעַל, וְחָטְאָה בִּשְׁגָגָה, מִקָּדְשֵׁי יְהוָה: וְהֵבִיא אֶת-אֲשָׁמוֹ לַיהוָה אַיִל תָּמִים מִן-הַצֹּאן, בְּעֶרְכְּךָ כֶּסֶף-שְׁקָלִים בְּשֶׁקֶל-הַקֹּדֶשׁ--לְאָשָׁם. 15 If any one commit a trespass, and sin through error, in the holy things of the LORD, then he shall bring his forfeit unto the LORD, a ram without blemish out of the flock, according to thy valuation in silver by shekels, after the shekel of the sanctuary, for a guilt-offering.

41344 מֵעָל 3 Prep-מ | Noun - masculine singular subst; 1) height ; adv ; 2) above, upwards, on high 5920 עַל Gen. 27:39; 49:25; Psalms 50:4

39 לט וַיַּעַן יִצְחָק אָבִיו, וַיֹּאמֶר אֵלָיו: הִנֵּה מִשְׁמַנֵּי הָאָרֶץ, יִהְיֶה מוֹשָׁבֶךָ, וּמִטַּל הַשָּׁמַיִם, מֵעָל.
And Isaac his father answered and said unto him: Behold, of the fat places of the earth shall be thy dwelling, and of the dew of heaven from above;

41345 מֵעַל 192 Prep-מ prep; 1) upon, on the ground of, according to, on account of, on behalf of, concerning, beside, in addition to, together with, beyond, above, over, by, on to, towards, to, against ; 1a) upon, on the ground of, on the basis of, on account of, because of,therefore, on behalf of, for the sake of, for, with, in spite of, notwithstanding, concerning, in the matter of, as regards ; 1b) above, beyond, over (of excess) ; 1c) above, over (of elevation or pre-eminence) ; 1d) upon, to, over to, unto, in addition to, together with, with (of addition) ; 1e) over (of suspension or extension) ; 1f) by, adjoining, next, at, over, around (of contiguity or proximity) ; 1g) down upon, upon, on, from, up upon, up to, towards, over towards, to, against (with verbs of motion) ; 1h) to (as a dative) ; conj ; 2) because that, because, notwithstanding, although 5921 עַל Gen. 1:7; 4:14; 6:7; 7:4, 17; 8:3, 7f, 11, 13; 13:11; 17:22; 18:3; 23:3; 24:64; 25:6; 27:40; 29:3, 8, 10; 40:17; 41:42; 48:17; Exod. 3:5; 25:22; 28:28; 32:12; 39:21; 40:36; Lev. 2:13; 4:31; 8:28; 16:12; Num. 7:89; 9:17; 10:11; 12:10; 16:26f; 17:11; 25:8, 11; Deut. 4:26; 6:15; 9:17; 11:17; 13:11; 25:9; 28:21, 63; 29:4, 27; Jos. 5:15; 10:27; 15:18; 23:13, 15f; Jdg. 1:14; 3:20f; 4:15; 13:20; 15:14; 16:12; 1 Sam. 4:18; 17:15, 26, 39; 20:15; 25:23; 2 Sam. 10:14; 11:2, 20f, 24; 12:30; 19:10; 20:21f; 24:21, 25; 1 Kings 1:53; 2:4; 9:5, 7; 13:4, 34; 14:15; 20:41; 2 Kings 2:3, 5; 5:21, 26; 10:31; 12:19; 13:23; 15:18; 16:17; 17:18, 21, 23; 23:27; 24:3, 20; 25:21, 28; 1 Chr. 20:2; 21:22; 2 Chr. 7:20; 13:4; 24:20; 26:19; 33:8; 35:15; Neh. 3:28; 8:5; 12:31, 37f; Est. 3:1, 10; Psalm 108:5; 148:4; Eccl. 5:7; Isa. 6:6; 7:17; 10:27; 14:25; 20:2; 25:8; 34:16; 56:3; Jer. 7:15; 12:14; 15:1; 16:13, 16; 23:39; 24:10; 27:10; 28:10ff, 16; 30:8; 32:31; 36:11, 21; 37:5, 11; 52:3, 27; Ezek. 1:19, 21, 25; 8:6; 9:3; 10:4, 16, 18; 11:15, 23; 13:20; 14:6; 23:18; 26:16; 32:13; 41:17, 20; 45:9; Hos. 9:1; Joel 4:6; Amos 7:11, 17; 9:8, 15; Jon. 4:6; Mic. 2:9; 3:2; Zeph. 1:2f; Mal. 1:5 ז וַיַּעַשׂ אֱלֹהִים, אֶת־הָרָקִיעַ, וַיַּבְדֵּל בֵּין הַמַּיִם אֲשֶׁר מִתַּחַת לָרָקִיעַ, וּבֵין הַמַּיִם אֲשֶׁר מֵעַל לָרָקִיעַ; וַיְהִי־כֵן. 7 And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament; and it was so.

41346 מָעְלָה 1 Adverb | third person feminine singular subst; 1) higher part, upper part ; adv ; 1a) above ; prep ; 1b) on the top of, above, on higher ground than ; with locative ; 1c) upwards, higher, above 4605 מַ֫עַל Deut. 28:43 מג הַגֵּר אֲשֶׁר בְּקִרְבְּךָ, יַעֲלֶה עָלֶיךָ מַעְלָה מָּעְלָה; וְאַתָּה תֵרֵד, מַטָּה מָּטָּה. 43 The stranger that is in the midst of thee shall mount up above thee higher and higher; and thou shalt come down lower and lower.

41347 מַעֲלָה 1 Verb - Hiphil Participle - feminine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to

go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself
5927 עָלָה Lev. 11:26 כו לְכָל־הַבְּהֵמָה אֲשֶׁר הִוא מַפְרֶסֶת פַּרְסָה וְשֶׁסַע אֵינֶנָּה
שֹׁסַעַת, וְגֵרָה אֵינֶנָּה מַעֲלָה־־טְמֵאִים הֵם, לָכֶם; כָּל־הַנֹּגֵעַ בָּהֶם, יִטְמָא. 26 Every beast which parteth the hoof, but is not cloven footed, nor cheweth the cud, is unclean unto you; every one that toucheth them shall be unclean.
41348 מַעֲלֶה־ 7 Verb - Hiphil Participle - masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself
5927 עָלָה 1 Sam. 7:10; Psalms 135:7; Isa. 8:7; Jer. 33:6, 18; 48:35; Nah. 3:3
י וַיְהִי שְׁמוּאֵל, מַעֲלֶה הָעוֹלָה, וּפְלִשְׁתִּים נִגְּשׁוּ, לַמִּלְחָמָה בְּיִשְׂרָאֵל; וַיַּרְעֵם יְהוָה בְּקוֹל־גָּדוֹל בַּיּוֹם הַהוּא עַל־פְּלִשְׁתִּים, וַיְהֻמֵּם, וַיִּנָּגְפוּ, לִפְנֵי יִשְׂרָאֵל. 10 And as Samuel was offering up the burnt-offering, the Philistines drew near to battle against Israel; but the LORD thundered with a great thunder on that day upon the Philistines, and discomfited them; and they were smitten down before Israel.
41349 מַעֲלֵה 9 כִּי־מַעֲלֵה Noun - masculine singular construct
1) ascent, incline 4608 מַעֲלֶה Lev. 11:4f; Deut. 14:7; Jos. 10:10; 18:17; Neh. 9:4; Isa. 15:5; 66:3; Jer. 48:5 ד אַךְ אֶת־זֶה, לֹא תֹאכְלוּ, מִמַּעֲלֵי הַגֵּרָה, וּמִמַּפְרִסֵי הַפַּרְסָה: אֶת־הַגָּמָל כִּי־מַעֲלֵה גֵרָה הוּא, וּפַרְסָה אֵינֶנּוּ מַפְרִיס־־טָמֵא הוּא, לָכֶם.
4 Nevertheless these shall ye not eat of them that only chew the cud, or of them that only part the hoof: the camel, because he cheweth the cud but parteth not the hoof, he is unclean unto you.
41350 מַעְלָה 1 Adverb | third person feminine singular subst; 1) higher part, upper part ; adv ; 1a) above ; prep ; 1b) on the top of, above, on higher ground than ; with locative ; 1c) upwards, higher, above 4605 מַ֫עַל Deut. 28:43
מג הַגֵּר אֲשֶׁר בְּקִרְבְּךָ, יַעֲלֶה עָלֶיךָ מַעְלָה מָּעְלָה; וְאַתָּה תֵרֵד, מַטָּה מָּטָּה. 43 The stranger that is in the midst of thee shall mount up above thee higher and higher; and thou shalt come down lower and lower.
41351 מָעֲלוּ 8 מָעֲלוּ־בִי Verb - Qal Perfect - third person common plural 1) to act unfaithfully, act treacherously, transgress, commit a trespass ; 1a) (Qal) to act unfaithfully or treacherously ; 1a1) against man ; 1a2) against God ; 1a3) against

devoted thing ; 1a4) against husband 4603 מָעַל Lev. 26:40; 2 Chr. 12:2;
29:6; 30:7; Ezek. 15:8; 39:23, 26; Dan. 9:7 מ וְהִתְוַדּוּ אֶת־עֲוֺנָם וְאֶת־עֲוֺן אֲבֹתָם, בְּמַעֲלָם אֲשֶׁר
מָעֲלוּ־בִי, וְאַף, אֲשֶׁר־הָלְכוּ עִמִּי בְּקֶרִי. 40 And they shall confess their iniquity, and the
iniquity of their fathers, in their treachery which they committed against Me, and also that
they have walked contrary unto Me.

41352 מַעֲלוֹ 4 Noun - masculine singular construct | third person
masculine singular 1) unfaithful or treacherous act, trespass ; 1a) against man ; 1b)
against God 4604 מַ֫עַל Ezek. 17:20; 40:31, 34, 37 כ וּפָרַשְׂתִּי עָלָיו
רִשְׁתִּי, וְנִתְפַּשׂ בִּמְצוּדָתִי; וַהֲבִיאוֹתִיהוּ בָבֶלָה, וְנִשְׁפַּטְתִּי אִתּוֹ שָׁם, מַעֲלוֹ, אֲשֶׁר מָעַל־בִּי. 20 And I
will spread My net upon him, and he shall be taken in My snare, and I will bring him to
Babylon, and will plead with him there for his treachery that he hath committed against Me.

41353 מְעִלוֹ 2 אֶת־מְעִלוֹ Noun - masculine singular construct | third
person masculine singular 1) robe ; 1a) a garment worn over a tunic by men of rank ;
1b) a long garment worn by David's daughters ; 1c) a garment of the high priest ; 1d) (fig.)
of attributes 4598 מְעִיל Job 1:20; 2:12 כ וַיָּקָם אִיּוֹב וַיִּקְרַע אֶת־מְעִלוֹ,
וַיָּגָז אֶת־רֹאשׁוֹ; וַיִּפֹּל אַרְצָה, וַיִּשְׁתָּחוּ. 20 Then Job arose, and rent his mantle, and shaved
his head, and fell down upon the ground, and worshipped;

41354 מַעֲלוֹת 12 Noun - feminine plural 1) what comes up,
thoughts ; 2) step, stair ; 2a) step, stair ; 2b) steps (of sundial) ; 2c) stories (of heaven) ; 2d)
ascent ; 2e) song of ascent ; 2e1) to the three great pilgrim feasts (Psalm titles) 4609
מַעֲלָה 1 Kings 10:19; 2 Kings 20:9ff; 2 Chr. 9:18; Neh. 12:37; Isa. 38:8; Ezek. 40:34, 37
יט שֵׁשׁ מַעֲלוֹת לַכִּסֵּה, וְרֹאשׁ־עָגֹל לַכִּסֵּה מֵאַחֲרָיו, וְיָדֹת מִזֶּה וּמִזֶּה, אֶל־מְקוֹם הַשָּׁבֶת; וּשְׁנַיִם אֲרָיוֹת,
עֹמְדִים אֵצֶל הַיָּדוֹת. 19 There were six steps to the throne, and the top of the throne was
round behind; and there were arms on either side by the place of the seat, and two lions
standing beside the arms.

41355 מֵעֲלוֹת 2 Prep-מ | Verb - Qal Infinitive construct 1) to go up,
ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart,
withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth
(of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up
(before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior
to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself
away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to
go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to
cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to
exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ;
1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself
5927 עָלָה 1 Kings 12:28; Neh. 4:15 כח וַיִּוָּעַץ הַמֶּלֶךְ--וַיַּעַשׂ, שְׁנֵי עֶגְלֵי זָהָב;
וַיֹּאמֶר אֲלֵהֶם, רַב־לָכֶם מֵעֲלוֹת יְרוּשָׁלִַם--הִנֵּה אֱלֹהֶיךָ יִשְׂרָאֵל, אֲשֶׁר הֶעֱלוּךָ מֵאֶרֶץ מִצְרָיִם. 28
Whereupon the king took counsel, and made two calves of gold; and he said unto them: 'Ye
have gone up long enough to Jerusalem; behold thy gods, O Israel, which brought thee up out
of the land of Egypt.'

41356 מֵעֹלוֹת 1 Prep-מ | Noun - feminine plural 1) whole burnt
offering ; 2) ascent, stairway, steps 5930 עֹלָה Hos. 6:6 ו כִּי חֶסֶד
חָפַצְתִּי, וְלֹא־זָבַח; וְדַעַת אֱלֹהִים, מֵעֹלוֹת. 6 For I desire mercy, and not sacrifice, and the
knowledge of God rather than burnt-offerings.

41357 מַעֲלוֹתָו 1 מַעֲלוֹתָיוqere; Noun - common feminine plural
construct | suffix third person masculine singular kethib 1) what comes up, thoughts ;
2) step, stair ; 2a) step, stair ; 2b) steps (of sundial) ; 2c) stories (of heaven) ; 2d) ascent ;
2e) song of ascent ; 2e1) to the three great pilgrim feasts (Psalm titles) 4609
מַעֲלָה Amos 9:6 ו הַבּוֹנֶה בַשָּׁמַיִם מַעֲלוֹתָו, וַאֲגֻדָּתוֹ עַל־אֶרֶץ יְסָדָהּ; הַקֹּרֵא לְמֵי־הַיָּם,
וַיִּשְׁפְּכֵם עַל־פְּנֵי הָאָרֶץ--יְהוָה שְׁמוֹ. 6 It is He that buildeth His upper chambers in the
heaven, and hath founded His vault upon the earth; He that calleth for the waters of the sea,
and poureth them out upon the face of the earth; The LORD is His name.

41358 מַעֲלוֹתָיו 1 מַעֲלוֹתוkethibמַעֲלוֹתָו ;qere ; Noun - common
feminine plural construct | suffix third person masculine singular qere 1) what comes
up, thoughts ; 2) step, stair ; 2a) step, stair ; 2b) steps (of sundial) ; 2c) stories (of heaven) ;
2d) ascent ; 2e) song of ascent ; 2e1) to the three great pilgrim feasts (Psalm titles)
4609 מַעֲלָה Amos 9:6 ו הַבּוֹנֶה בַשָּׁמַיִם מַעֲלוֹתָו, וַאֲגֻדָּתוֹ עַל־אֶרֶץ יְסָדָהּ; הַקֹּרֵא
לְמֵי־הַיָּם, וַיִּשְׁפְּכֵם עַל־פְּנֵי הָאָרֶץ--יְהוָה שְׁמוֹ. 6 It is He that buildeth His upper chambers
in the heaven, and hath founded His vault upon the earth; He that calleth for the waters of the
sea, and poureth them out upon the face of the earth; The LORD is His name.

41359 מֶעָלֵי 1 Noun - masculine plural construct 1) going in ; 1a)
sunset (of sun) 4606 מֶעָלֵי Dan. 6:15 טו אֱדַיִן מַלְכָּא כְּדִי מִלְּתָא שְׁמַע,
שַׂגִּיא בְּאֵשׁ עֲלוֹהִי, וְעַל דָּנִיֵּאל שָׂם בָּל, לְשֵׁיזָבוּתֵהּ; וְעַד מֶעָלֵי שִׁמְשָׁא, הֲוָא מִשְׁתַּדַּר לְהַצָּלוּתֵהּ.
15 Then the king, when he heard these words, was sore displeased, and set his heart on Daniel
to deliver him; and he laboured till the going down of the sun to deliver him.

41360 מֵעָלָי 10 Prep-מ | first person common singular prep; 1)
upon, on the ground of, according to, on account of, on behalf of, concerning, beside, in
addition to, together with, beyond, above, over, by, on to, towards, to, against ; 1a) upon, on
the ground of, on the basis of, on account of, because of,therefore, on behalf of, for the sake of,
for, with, in spite of, notwithstanding, concerning, in the matter of, as regards ; 1b) above,
beyond, over (of excess) ; 1c) above, over (of elevation or pre-eminence) ; 1d) upon, to, over
to, unto, in addition to, together with, with (of addition) ; 1e) over (of suspension or
extension) ; 1f) by, adjoining, next, at, over, around (of contiguity or proximity) ; 1g) down
upon, upon, on, from, up upon, up to, towards, over towards, to, against (with verbs of
motion) ; 1h) to (as a dative) ; conj ; 2) because that, because, notwithstanding, although
5921 עַל Gen. 13:9; 45:1; Exod. 10:28; 1 Kings 15:19; 2 Chr. 16:3; Neh. 13:28;
Job 30:17, 30; Jer. 2:5; 32:40 ט הֲלֹא כָל־הָאָרֶץ לְפָנֶיךָ, הִפָּרֶד נָא מֵעָלָי: אִם־הַשְּׂמֹאל
וְאֵימִנָה, וְאִם־הַיָּמִין וְאַשְׂמְאִילָה. 9 Is not the whole land before thee? separate thyself, I
pray thee, from me; if thou wilt take the left hand, then I will go to the right; or if thou take
the right hand, then I will go to the left.'

41361 מֵעָלַי 23 Prep-מ | first person common singular prep; 1) upon, on the ground of, according to, on account of, on behalf of, concerning, beside, in addition to, together with, beyond, above, over, by, on to, towards, to, against ; 1a) upon, on the ground of, on the basis of, on account of, because of,therefore, on behalf of, for the sake of, for, with, in spite of, notwithstanding, concerning, in the matter of, as regards ; 1b) above, beyond, over (of excess) ; 1c) above, over (of elevation or pre-eminence) ; 1d) upon, to, over to, unto, in addition to, together with, with (of addition) ; 1e) over (of suspension or extension) ; 1f) by, adjoining, next, at, over, around (of contiguity or proximity) ; 1g) down upon, upon, on, from, up upon, up to, towards, over towards, to, against (with verbs of motion) ; 1h) to (as a dative) ; conj ; 2) because that, because, notwithstanding, although
5921 עַל Exod. 10:17; Num. 17:20, 25; 1 Sam. 13:11; 28:15; 2 Sam. 13:9, 17; 1 Kings 2:31; 2 Kings 18:14; Job 9:34; 13:21; 19:9, 13; Psalm 39:11; 119:22; Cant. 5:7; Ezek. 6:9; 11:24; 14:5; 44:10, 15; Amos 5:23 יז וְעַתָּה, שָׂא נָא חַטָּאתִי אַךְ הַפַּעַם, וְהַעְתִּירוּ, לַיהוָה אֱלֹהֵיכֶם; וְיָסֵר, מֵעָלַי, רַק, אֶת־הַמָּוֶת הַזֶּה. 17 Now therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that He may take away from me this death only.'

41362 מֵעָלֵי 1 מֵעַלkethib; particle preposition homonym 2 kethib | particle preposition kethib prep; 1) upon, on the ground of, according to, on account of, on behalf of, concerning, beside, in addition to, together with, beyond, above, over, by, on to, towards, to, against ; 1a) upon, on the ground of, on the basis of, on account of, because of,therefore, on behalf of, for the sake of, for, with, in spite of, notwithstanding, concerning, in the matter of, as regards ; 1b) above, beyond, over (of excess) ; 1c) above, over (of elevation or pre-eminence) ; 1d) upon, to, over to, unto, in addition to, together with, with (of addition) ; 1e) over (of suspension or extension) ; 1f) by, adjoining, next, at, over, around (of contiguity or proximity) ; 1g) down upon, upon, on, from, up upon, up to, towards, over towards, to, against (with verbs of motion) ; 1h) to (as a dative) ; conj ; 2) because that, because, notwithstanding, although 5921 עַל 1 Kings 20:41 מא וַיְמַהֵר--וַיָּסַר אֶת־הָאֲפֵר, מעל (מֵעֲלֵי) עֵינָיו; וַיַּכֵּר אֹתוֹ מֶלֶךְ יִשְׂרָאֵל, כִּי מֵהַנְּבִיאִים הוּא. 41 And he hastened, and took the headband away from his eyes; and the king of Israel discerned him that he was of the prophets.

41363 מֵעָלֶיהָ 8 Prep-מ | third person feminine singular prep; 1) upon, on the ground of, according to, on account of, on behalf of, concerning, beside, in addition to, together with, beyond, above, over, by, on to, towards, to, against ; 1a) upon, on the ground of, on the basis of, on account of, because of,therefore, on behalf of, for the sake of, for, with, in spite of, notwithstanding, concerning, in the matter of, as regards ; 1b) above, beyond, over (of excess) ; 1c) above, over (of elevation or pre-eminence) ; 1d) upon, to, over to, unto, in addition to, together with, with (of addition) ; 1e) over (of suspension or extension) ; 1f) by, adjoining, next, at, over, around (of contiguity or proximity) ; 1g) down upon, upon, on, from, up upon, up to, towards, over towards, to, against (with verbs of motion) ; 1h) to (as a dative) ; conj ; 2) because that, because, notwithstanding, although
5921 עַל Gen. 24:46; 38:14, 19; Deut. 21:13; Prov. 5:8; Jer. 49:19; 50:44; Ezek.

23:18 מו וַתְּמַהֵר, וַתֹּרֶד כַּדָּהּ מֵעָלֶיהָ, וַתֹּאמֶר שְׁתֵה, וְגַם־גְּמַלֶּיךָ אַשְׁקֶה; וָאֵשְׁתְּ, וְגַם הַגְּמַלִּים
הִשְׁקָתָה. 46 And she made haste, and let down her pitcher from her shoulder, and said:
Drink, and I will give thy camels drink also. So I drank, and she made the camels drink also.
41364 מֵעֲלֵיהֶם 13 Prep-מ | third person masculine plural prep; 1)
upon, on the ground of, according to, on account of, on behalf of, concerning, beside, in
addition to, together with, beyond, above, over, by, on to, towards, to, against ; 1a) upon, on
the ground of, on the basis of, on account of, because of,therefore, on behalf of, for the sake of,
for, with, in spite of, notwithstanding, concerning, in the matter of, as regards ; 1b) above,
beyond, over (of excess) ; 1c) above, over (of elevation or pre-eminence) ; 1d) upon, to, over
to, unto, in addition to, together with, with (of addition) ; 1e) over (of suspension or
extension) ; 1f) by, adjoining, next, at, over, around (of contiguity or proximity) ; 1g) down
upon, upon, on, from, up upon, up to, towards, over towards, to, against (with verbs of
motion) ; 1h) to (as a dative) ; conj ; 2) because that, because, notwithstanding, although
5921 עַל Gen. 42:24; Num. 14:9; 2 Kings 16:17; 1 Chr. 14:14; 2 Chr. 20:10; 34:4;
Neh. 9:19; Isa. 14:25; Jon. 1:5; Mic. 3:2f; Zech. 4:12; 11:13 כד וַיִּסֹּב מֵעֲלֵיהֶם, וַיֵּבְךְּ; וַיָּשָׁב
אֲלֵהֶם, וַיְדַבֵּר אֲלֵהֶם, וַיִּקַּח מֵאִתָּם אֶת־שִׁמְעוֹן, וַיֶּאֱסֹר אֹתוֹ לְעֵינֵיהֶם. 24 And he turned himself
about from them, and wept; and he returned to them, and spoke to them, and took Simeon
from among them, and bound him before their eyes.
41365 מַעֲלָיו 3 מַעֲלוֹkethib; particle preposition | suffix third
person masculine singular 1) ascent, incline 4608 מַעֲלֶה Ezekiel
40:31, 34, 37 לא וְאֵלַמָּו, אֶל־חָצֵר הַחִצוֹנָה, וְתִמֹּרִים, אֶל־אֵילָו; וּמַעֲלוֹת שְׁמוֹנֶה, מַעֲלָו.
31 And the arches thereof were toward the outer court; and palm-trees were upon the posts
thereof; and the going up to it had eight steps.
41366 מֵעָלָיו 23 Prep-מ | third person masculine singular prep; 1)
upon, on the ground of, according to, on account of, on behalf of, concerning, beside, in
addition to, together with, beyond, above, over, by, on to, towards, to, against ; 1a) upon, on
the ground of, on the basis of, on account of, because of,therefore, on behalf of, for the sake of,
for, with, in spite of, notwithstanding, concerning, in the matter of, as regards ; 1b) above,
beyond, over (of excess) ; 1c) above, over (of elevation or pre-eminence) ; 1d) upon, to, over
to, unto, in addition to, together with, with (of addition) ; 1e) over (of suspension or
extension) ; 1f) by, adjoining, next, at, over, around (of contiguity or proximity) ; 1g) down
upon, upon, on, from, up upon, up to, towards, over towards, to, against (with verbs of
motion) ; 1h) to (as a dative) ; conj ; 2) because that, because, notwithstanding, although
5921 עַל Gen. 35:13; Num. 20:21; Jdg. 3:19; 8:3; 16:19f; 1 Sam. 13:8; 16:23;
17:22, 39; 2 Sam. 13:9; 2 Kings 2:13f; 3:27; 25:5; Est. 4:4; Job 14:6; Prov. 4:15; 24:18; 27:22;
Jer. 52:8; Jon. 3:6; Zech. 3:4 יג וַיַּעַל מֵעָלָיו, אֱלֹהִים, בַּמָּקוֹם, אֲשֶׁר־דִּבֶּר אִתּוֹ. 13 And
God went up from him in the place where He spoke with him.
41367 מֵעֲלִיּוֹתָיו 1 Prep-מ | Noun - feminine plural construct | third person
masculine singular 1) roof-room, roof chamber 5944 עֲלִיָּה Psalm
104:13 יג מַשְׁקֶה הָרִים, מֵעֲלִיּוֹתָיו; מִפְּרִי מַעֲשֶׂיךָ, תִּשְׂבַּע הָאָרֶץ. 13 Who waterest
the mountains from Thine upper chambers; the earth is full of the fruit of Thy works.

41368 מֵעֲלֵיכֶם 7 Prep-מ | second person masculine plural prep; 1) upon, on the ground of, according to, on account of, on behalf of, concerning, beside, in addition to, together with, beyond, above, over, by, on to, towards, to, against ; 1a) upon, on the ground of, on the basis of, on account of, because of,therefore, on behalf of, for the sake of, for, with, in spite of, notwithstanding, concerning, in the matter of, as regards ; 1b) above, beyond, over (of excess) ; 1c) above, over (of elevation or pre-eminence) ; 1d) upon, to, over to, unto, in addition to, together with, with (of addition) ; 1e) over (of suspension or extension) ; 1f) by, adjoining, next, at, over, around (of contiguity or proximity) ; 1g) down upon, upon, on, from, up upon, up to, towards, over towards, to, against (with verbs of motion) ; 1h) to (as a dative) ; conj ; 2) because that, because, notwithstanding, although
5921 עַל Deut. 29:4; Jos. 5:9; 1 Sam. 6:5; Jer. 34:21; Ezek. 18:31; Joel 2:20; Jon. 1:12 ד וָאוֹלֵךְ אֶתְכֶם אַרְבָּעִים שָׁנָה, בַּמִּדְבָּר; לֹא־בָלוּ שַׂלְמֹתֵיכֶם מֵעֲלֵיכֶם, וְנַעַלְךָ לֹא־בָלְתָה מֵעַל רַגְלֶךָ. 4 And I have led you forty years in the wilderness; your clothes are not waxen old upon you, and thy shoe is not waxen old upon thy foot.

41369 מֵעָלָיִךְ 4 Prep-מ | second feminine singular prep; 1) upon, on the ground of, according to, on account of, on behalf of, concerning, beside, in addition to, together with, beyond, above, over, by, on to, towards, to, against ; 1a) upon, on the ground of, on the basis of, on account of, because of,therefore, on behalf of, for the sake of, for, with, in spite of, notwithstanding, concerning, in the matter of, as regards ; 1b) above, beyond, over (of excess) ; 1c) above, over (of elevation or pre-eminence) ; 1d) upon, to, over to, unto, in addition to, together with, with (of addition) ; 1e) over (of suspension or extension) ; 1f) by, adjoining, next, at, over, around (of contiguity or proximity) ; 1g) down upon, upon, on, from, up upon, up to, towards, over towards, to, against (with verbs of motion) ; 1h) to (as a dative) ; conj ; 2) because that, because, notwithstanding, although 5921 עַל 1 Sam. 1:14; Jer. 11:15; Ezek. 16:9; Nahum 1:13 יד וַיֹּאמֶר אֵלֶיהָ עֵלִי, עַד־מָתַי תִּשְׁתַּכָּרִין; הָסִירִי אֶת־יֵינֵךְ, מֵעָלָיִךְ. 14 And Eli said unto her: 'How long wilt thou be drunken? put away thy wine from thee.'

41370 מֵעָלֶיךָ 10 Prep-מ | second person masculine singular prep; 1) upon, on the ground of, according to, on account of, on behalf of, concerning, beside, in addition to, together with, beyond, above, over, by, on to, towards, to, against ; 1a) upon, on the ground of, on the basis of, on account of, because of,therefore, on behalf of, for the sake of, for, with, in spite of, notwithstanding, concerning, in the matter of, as regards ; 1b) above, beyond, over (of excess) ; 1c) above, over (of elevation or pre-eminence) ; 1d) upon, to, over to, unto, in addition to, together with, with (of addition) ; 1e) over (of suspension or extension) ; 1f) by, adjoining, next, at, over, around (of contiguity or proximity) ; 1g) down upon, upon, on, from, up upon, up to, towards, over towards, to, against (with verbs of motion) ; 1h) to (as a dative) ; conj ; 2) because that, because, notwithstanding, although
5921 עַל Gen. 40:19; Exod. 18:22; 33:5; Deut. 8:4; 1 Sam. 15:28; 17:46; 28:16; 1 Kings 11:11; Zech. 3:4 יט בְּעוֹד שְׁלֹשֶׁת יָמִים, יִשָּׂא פַרְעֹה אֶת־רֹאשְׁךָ מֵעָלֶיךָ, וְתָלָה אוֹתְךָ, עַל־עֵץ; וְאָכַל הָעוֹף אֶת־בְּשָׂרְךָ, מֵעָלֶיךָ. 19 within yet three days shall Pharaoh lift up thy

head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.'
41371 מַעֲלִים 3 Verb - Hiphil Participle - masculine plural 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself
5927 עָלָה 2 Sam. 6:15; 1 Chr. 15:28; 2 Chr. 24:14 טו וְדָוִד וְכָל־בֵּית יִשְׂרָאֵל, מַעֲלִים אֶת־אֲרוֹן יְהוָה, בִּתְרוּעָה, וּבְקוֹל שׁוֹפָר. 15 So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the horn.
41372 מַעְלִים 1 Verb - Hiphil Participle - masculine singular construct 1) to conceal, hide, be hidden, be concealed, be secret ; 1a) (Qal) secret (participle) ; 1b) (Niphal) ; 1b1) to be concealed ; 1b2) concealed, dissembler (participle) ; 1c) (Hiphil) to conceal, hide ; 1d) (Hithpael) to hide oneself 5956 עָלַם Job 42:3 ג מִי זֶה, מַעְלִים עֵצָה-- בְּלִי-דָעַת: לָכֵן הִגַּדְתִּי, וְלֹא אָבִין; נִפְלָאוֹת מִמֶּנִּי, וְלֹא אֵדָע. 3 Who is this that hideth counsel without knowledge? {N} Therefore have I uttered that which I understood not, things too wonderful for me, which I knew not.
41373 מֵעָלֵינוּ 7 Prep-מ | first person common plural prep; 1) upon, on the ground of, according to, on account of, on behalf of, concerning, beside, in addition to, together with, beyond, above, over, by, on to, towards, to, against ; 1a) upon, on the ground of, on the basis of, on account of, because of,therefore, on behalf of, for the sake of, for, with, in spite of, notwithstanding, concerning, in the matter of, as regards ; 1b) above, beyond, over (of excess) ; 1c) above, over (of elevation or pre-eminence) ; 1d) upon, to, over to, unto, in addition to, together with, with (of addition) ; 1e) over (of suspension or extension) ; 1f) by, adjoining, next, at, over, around (of contiguity or proximity) ; 1g) down upon, upon, on, from, up upon, up to, towards, over towards, to, against (with verbs of motion) ; 1h) to (as a dative) ; conj ; 2) because that, because, notwithstanding, although 5921 עַל Num. 21:7; 1 Sam. 6:20; 1 Kings 12:10; 2 Chr. 10:10; Jer. 21:2; 37:9; Jon. 1:11 ז וַיָּבֹא הָעָם אֶל-מֹשֶׁה וַיֹּאמְרוּ חָטָאנוּ, כִּי-דִבַּרְנוּ בַיהוָה וָבָךְ--הִתְפַּלֵּל אֶל-יְהוָה, וְיָסֵר מֵעָלֵינוּ אֶת-הַנָּחָשׁ; וַיִּתְפַּלֵּל מֹשֶׁה, בְּעַד הָעָם. 7 And the people came to Moses, and said: 'We have sinned, because we have spoken against the LORD, and against thee; pray unto the LORD, that He take away the serpents from us.' And Moses prayed for the people.
41374 מֵעֹלֵל 1 Prep-מ | Noun - masculine singular 1) child, boy
5768 עוֹלָל 1 Sam. 15:3 ג עַתָּה לֵךְ וְהִכִּיתָה אֶת־עֲמָלֵק, וְהַחֲרַמְתֶּם אֶת־כָּל־אֲשֶׁר־לוֹ, וְלֹא תַחְמֹל, עָלָיו; וְהֵמַתָּה מֵאִישׁ עַד־אִשָּׁה, מֵעֹלֵל וְעַד־יוֹנֵק, מִשּׁוֹר וְעַד־שֶׂה, מִגָּמָל וְעַד־

חֲמוֹר. {ס} 3 Now go and smite Amalek, and utterly destroy all that they have, and
spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and
ass.' {S}
41375 מַעַלְלֵי־ 2 מַעַלְלֵי־יָהּ Noun - masculine plural construct
1) deed, practice ; 1a) practice (usually bad) ; 1b) deeds ; 1c) acts 4611 מַעֲלָל,
מַעֲלָלִים Psalm 77:12/11; 78:7 יב אזכיר (אֶזְכּוֹר) מַעַלְלֵי-יָהּ: כִּי-אֶזְכְּרָה מִקֶּדֶם
פִּלְאֶךָ. 12 I will make mention of the deeds of the LORD; yea, I will remember Thy
wonders of old.
41376 מַעַלְלֵיהֶם 11 Noun - masculine plural construct | third person
masculine plural 1) deed, practice ; 1a) practice (usually bad) ; 1b) deeds ; 1c) acts
4611 מַעֲלָל, מַעֲלָלִים Deut. 7:22; 26:5; 28:62; Ruth 2:7; 2 Sam. 12:8; 2 Kings
10:18; Eccl. 9:14; 10:1; Isa. 10:7; Dan. 11:34; Hag. 1:6 כב וְנָשַׁל יְהוָה אֱלֹהֶיךָ אֶת־הַגּוֹיִם
הָאֵל, מִפָּנֶיךָ--מְעַט מְעָט: לֹא תוּכַל כַּלֹּתָם מַהֵר, פֶּן־תִּרְבֶּה עָלֶיךָ חַיַּת הַשָּׂדֶה. 22 And the
LORD thy God will cast out those nations before thee by little and little; thou mayest not
consume them quickly, lest the beasts of the field increase upon thee.
41377 מַעֲלָלָיו 3 Noun - masculine plural construct | third person
masculine singular 1) deed, practice ; 1a) practice (usually bad) ; 1b) deeds ; 1c) acts
4611 מַעֲלָל, מַעֲלָלִים Jer. 17:10; 32:19; Mic. 2:7 י אֲנִי יְהוָה חֹקֵר לֵב, בֹּחֵן
כְּלָיוֹת: וְלָתֵת לְאִישׁ כִּדְרָכָו, כִּפְרִי מַעֲלָלָיו. {ס} 10 I the LORD search the heart, I try the
reins, even to give every man according to his ways, according to the fruit of his doings. {S}
41378 מַעַלְלֵיכֶם 9 Noun - masculine plural construct | second person
masculine plural 1) deed, practice ; 1a) practice (usually bad) ; 1b) deeds ; 1c) acts
4611 מַעֲלָל, מַעֲלָלִים Isa. 1:16; Jer. 4:4; 7:5; 21:12, 14; 23:2; 25:5; 35:15; 44:22
טז רַחֲצוּ, הִזַּכּוּ--הָסִירוּ רֹעַ מַעַלְלֵיכֶם, מִנֶּגֶד עֵינָי: חִדְלוּ, הָרֵעַ. 16 Wash you, make you
clean, put away the evil of your doings from before Mine eyes, cease to do evil;
41379 מַעֲלָלֶיךָ 1 Noun - masculine plural construct | second person
masculine singular 1) deed, practice ; 1a) practice (usually bad) ; 1b) deeds ; 1c) acts
4611 מַעֲלָל, מַעֲלָלִים Deut. 28:20 כ יְשַׁלַּח יְהוָה בְּךָ אֶת־הַמְּאֵרָה אֶת־הַמְּהוּמָה,
וְאֶת־הַמִּגְעֶרֶת, בְּכָל־מִשְׁלַח יָדְךָ, אֲשֶׁר תַּעֲשֶׂה--עַד הִשָּׁמֶדְךָ וְעַד־אֲבָדְךָ מַהֵר, מִפְּנֵי רֹעַ מַעֲלָלֶיךָ אֲשֶׁר
עֲזַבְתָּנִי. 20 The LORD will send upon thee cursing, discomfiture, and rebuke, in all that
thou puttest thy hand unto to do, until thou be destroyed, and until thou perish quickly;
because of the evil of thy doings, whereby thou hast forsaken Me.
41380 מַעֲלָלִים 1 Noun - masculine plural 1) deed, practice ; 1a)
practice (usually bad) ; 1b) deeds ; 1c) acts 4611 מַעֲלָל, מַעֲלָלִים 1 Sam.
25:3 ג וְשֵׁם הָאִישׁ נָבָל, וְשֵׁם אִשְׁתּוֹ אֲבִגָיִל; וְהָאִשָּׁה טוֹבַת־שֶׂכֶל וִיפַת תֹּאַר, וְהָאִישׁ קָשֶׁה וְרַע
מַעֲלָלִים וְהוּא כלבו (כָלִבִּי). 3 Now the name of the man was Nabal; and the name of his
wife Abigail; and the woman was of good understanding, and of a beautiful form; but the man
was churlish and evil in his doings; and he was of the house of Caleb.
41381 מַעֲלָם 1 וְאֶת־כָּל־מַעֲלָם Noun - masculine singular construct |
third person masculine plural 1) unfaithful or treacherous act, trespass ; 1a) against
man ; 1b) against God 4604 מַ֫עַל Ezek. 39:26 כו וְנָשׂוּ, אֶת־כְּלִמָּתָם,

וְאֶת־כָּל־מַעֲלָם, אֲשֶׁר מָעֲלוּ־בִי--בְּשִׁבְתָּם עַל־אַדְמָתָם לָבֶטַח, וְאֵין מַחֲרִיד. 26 And they shall bear their shame, and all their breach of faith which they have committed against Me, when they shall dwell safely in their land, and none shall make them afraid;

41382 מֵעַלְמֹן 1 מֵעַלְמֹן־דִּבְלָתָיְמָה Preposition Almon-diblathaim = |concealing the two cakes|; 1) a station of the Israelites in the wilderness of Moab 5963 עַלְמֹן Num. 33:47 מז וַיִּסְעוּ, מֵעַלְמֹן דִּבְלָתָיְמָה; וַיַּחֲנוּ בְּהָרֵי הָעֲבָרִים, לִפְנֵי נְבוֹ. 47 And they journeyed from Almon-diblathaim, and pitched in the mountains of Abarim, in front of Nebo.

41383 מָעַלְנוּ 1 Verb - Qal Perfect - first person common plural 1) to act unfaithfully, act treacherously, transgress, commit a trespass ; 1a) (Qal) to act unfaithfully or treacherously ; 1a1) against man ; 1a2) against God ; 1a3) against devoted thing ; 1a4) against husband 4603 מָעַל Ezr. 10:2 ב וַיַּעַן שְׁכַנְיָה בֶן־יְחִיאֵל מִבְּנֵי עוֹלם (עֵילָם), וַיֹּאמֶר לְעֶזְרָא--אֲנַחְנוּ מָעַלְנוּ בֵאלֹהֵינוּ, וַנֹּשֶׁב נָשִׁים נָכְרִיּוֹת מֵעַמֵּי הָאָרֶץ; וְעַתָּה יֵשׁ־מִקְוֶה לְיִשְׂרָאֵל, עַל־זֹאת. 2 And Shecaniah the son of Jehiel, one of the sons of Elam, answered and said unto Ezra: 'We have broken faith with our God, and have married foreign women of the peoples of the land; yet now there is hope for Israel concerning this thing.

41384 מְעֻלֶּפֶת 1 Verb - Pual Participle - feminine singular 1) to cover ; 1a) (Pual) covered, encrusted (participle) ; 1b) (Hithpael) to enwrap oneself, disguise oneself, faint 5968 עָלַף Song of Songs Cant. 5:14 יד יָדָיו גְּלִילֵי זָהָב, מְמֻלָּאִים בַּתַּרְשִׁישׁ; מֵעָיו עֶשֶׁת שֵׁן, מְעֻלֶּפֶת סַפִּירִים. 14 His hands are as rods of gold set with beryl; his body is as polished ivory overlaid with sapphires.

41385 מָעַלְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to act unfaithfully, act treacherously, transgress, commit a trespass ; 1a) (Qal) to act unfaithfully or treacherously ; 1a1) against man ; 1a2) against God ; 1a3) against devoted thing ; 1a4) against husband 4603 מָעַל 2 Chr. 26:18 יח וַיַּעַמְדוּ עַל־עֻזִּיָּהוּ הַמֶּלֶךְ, וַיֹּאמְרוּ לוֹ לֹא־לְךָ עֻזִּיָּהוּ לְהַקְטִיר לַיהוָה--כִּי לַכֹּהֲנִים בְּנֵי־אַהֲרֹן הַמְקֻדָּשִׁים, לְהַקְטִיר: צֵא מִן־הַמִּקְדָּשׁ כִּי מָעַלְתָּ, וְלֹא־לְךָ לְכָבוֹד מֵיְהוָה אֱלֹהִים. 18 and they withstood Uzziah the king, and said unto him: 'It pertaineth not unto thee, Uzziah, to burn incense unto the LORD, but to the priests the sons of Aaron that are consecrated it pertaineth to burn incense; go out of the sanctuary; for thou hast trespassed; neither shall it be for thy honour from the LORD God.'

41386 מַעֲלַת 3 Verb - Hiphil Participle - feminine singular construct 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ;

1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Lev. 11:3, 6; Deut. 14:6 ג כֹּל מַפְרֶסֶת פַּרְסָה, וְשֹׁסַעַת שֶׁסַע פְּרָסֹת, מַעֲלַת גֵּרָה, בַּבְּהֵמָה--אֹתָהּ, תֹּאכֵלוּ. 3 Whatsoever parteth the hoof, and is wholly cloven-footed, and cheweth the cud, among the beasts, that may ye eat.

41387 מְעַלְתֶּם 4 Verb - Qal Perfect - second person masculine plural 1) to act unfaithfully, act treacherously, transgress, commit a trespass ; 1a) (Qal) to act unfaithfully or treacherously ; 1a1) against man ; 1a2) against God ; 1a3) against devoted thing ; 1a4) against husband 4603 מָעַל Deut. 32:51; Jos. 22:16, 31; Ezr. 10:10 נא עַל אֲשֶׁר מְעַלְתֶּם בִּי, בְּתוֹךְ בְּנֵי יִשְׂרָאֵל, בְּמֵי־מְרִיבַת קָדֵשׁ, מִדְבַּר־צִן--עַל אֲשֶׁר לֹא־קִדַּשְׁתֶּם אוֹתִי, בְּתוֹךְ בְּנֵי יִשְׂרָאֵל. 51 Because ye trespassed against Me in the midst of the children of Israel at the waters of Meribath-kadesh, in the wilderness of Zin; because ye sanctified Me not in the midst of the children of Israel.

41388 מֵעָם 4 Prep-מ | Noun - masculine singular 1) nation, people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עַם 2 Chr. 24:23; Psalms 89:20; Isa. 7:8; Jer. 48:42 כג וַיְהִי לִתְקוּפַת הַשָּׁנָה, עָלָה עָלָיו חֵיל אֲרָם, וַיָּבֹאוּ אֶל־יְהוּדָה וִירוּשָׁלִַם, וַיַּשְׁחִיתוּ אֶת־כָּל־שָׂרֵי הָעָם מֵעָם; וְכָל־שְׁלָלָם שִׁלְּחוּ, לְמֶלֶךְ דַּרְמָשֶׂק. 23 And it came to pass, when the year was come about, that the army of the Arameans came up against him; and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of Damascus.

41389 מֵעַם 4 Prep-מ | Noun - masculine singular construct 1) nation, people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עַם Lev. 4:27; 2 Kings 25:19; Psalms 114:1; Jer. 52:25 כז וְאִם-נֶפֶשׁ אַחַת תֶּחֱטָא בִשְׁגָגָה, מֵעַם הָאָרֶץ: בַּעֲשֹׂתָהּ אַחַת מִמִּצְוֹת יְהוָה, אֲשֶׁר לֹא-תֵעָשֶׂינָה--וְאָשֵׁם. 27 And if any one of the common people sin through error, in doing any of the things which the LORD hath commanded not to be done, and be guilty:

41390 מֵעִם 43 Prep-מ 1) with ; 1a) with ; 1b) against ; 1c) toward ; 1d) as long as ; 1e) beside, except; 1f) in spite of 5973 עִם Gen. 24:27; 41:32; 44:29, 32; 48:12; Exod. 8:8, 26; 9:33; 10:6, 18; 11:8; 21:14; 22:13; Deut. 18:16; 23:16; 29:17; Jdg. 9:37; Ruth 2:12; 4:10; 1 Sam. 2:33; 10:9; 16:14; 20:9, 15, 33f; 2 Sam. 1:2; 3:15, 26, 28; 7:15; 1 Kings 2:33; 11:9; 12:15; 2 Chr. 10:15; Job 1:12; 28:4; Psalm 121:2; Isa. 7:11; 8:18; 28:29; 29:6 כז וַיֹּאמֶר, בָּרוּךְ יְהוָה אֱלֹהֵי אֲדֹנִי אַבְרָהָם, אֲשֶׁר לֹא־עָזַב חַסְדּוֹ וַאֲמִתּוֹ, מֵעִם אֲדֹנִי; אָנֹכִי, בַּדֶּרֶךְ נָחַנִי יְהוָה, בֵּית, אֲחֵי אֲדֹנִי. 27 And he said: 'Blessed be the LORD, the God of my master Abraham, who hath not forsaken His mercy and His truth toward my master; as for me, the LORD hath led me in the way to the house of my master's brethren.'

41391 מָעֳמָד 2 Verb - Hophal Participle - masculine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand

upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on
the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be
appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand
firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one)
before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to
stand, be stood before 5975 עָמַד 1 Kings 22:35; Psalms 69:3 לה
וַתַּעֲלֶה הַמִּלְחָמָה, בַּיּוֹם הַהוּא, וְהַמֶּלֶךְ הָיָה מָעֳמָד בַּמֶּרְכָּבָה, נֹכַח אֲרָם; וַיָּמָת בָּעֶרֶב, וַיִּצֶק דַּם-הַמַּכָּה
אֶל-חֵיק הָרָכֶב. 35 And the battle increased that day; and the king was stayed up in his
chariot against the Arameans, and died at even; and the blood ran out of the wound into the
bottom of the chariot.
41392 מֵעִמָּדִי 2 Prep-מ | first person common singular 1) with
5978 עִמָּדִי 1 Sam. 10:2; 20:28 ב בְּלֶכְתְּךָ הַיּוֹם, מֵעִמָּדִי, וּמָצָאתָ שְׁנֵי אֲנָשִׁים
עִם-קְבֻרַת רָחֵל בִּגְבוּל בִּנְיָמִן, בְּצֶלְצַח; וְאָמְרוּ אֵלֶיךָ, נִמְצְאוּ הָאֲתֹנוֹת אֲשֶׁר הָלַכְתָּ לְבַקֵּשׁ, וְהִנֵּה נָטַשׁ
אָבִיךָ אֶת-דִּבְרֵי הָאֲתֹנוֹת, וְדָאַג לָכֶם לֵאמֹר מָה אֶעֱשֶׂה לִבְנִי. 2 When thou art departed from
me to-day, then thou shalt find two men by the tomb of Rachel, in the border of Benjamin at
Zelzah; and they will say unto thee: The asses which thou wentest to seek are found; and, lo,
thy father hath left off caring for the asses, and is anxious concerning you, saying: What shall I
do for my son?
41393 מַעֲמָדָם 2 Noun - masculine singular construct | third person
masculine plural 1) attendance, office, function, service ; 1a) station, office, post ; 1b)
office, function ; 1c) service 4612 מַעֲמָד 1 Chr. 23:28; 2 Chr. 35:15
כח כִּי מַעֲמָדָם לְיַד-בְּנֵי אַהֲרֹן, לַעֲבֹדַת בֵּית יְהוָה, עַל-הַחֲצֵרוֹת וְעַל-הַלְּשָׁכוֹת, וְעַל-טָהֳרַת לְכָל-
קֹדֶשׁ--וּמַעֲשֵׂה, עֲבֹדַת בֵּית הָאֱלֹהִים. 28 For their station was at the side of the sons of
Aaron for the service of the house of the LORD, in the courts, and in the chambers, and in the
purifying of all holy things, even the work of the service of the house of God;
41394 מֵעִמּוֹ 10 Prep-מ | third person masculine singular 1) with ;
1a) with ; 1b) against ; 1c) toward ; 1d) as long as ; 1e) beside, except; 1f) in spite of
5973 עִם Gen. 13:14; Exod. 22:11; Deut. 18:19; 1 Sam. 1:17, 27; 18:13; 20:7; 1
Chr. 17:13; 2 Chr. 32:7; Psalms 89:34 יד וַיהוָה אָמַר אֶל-אַבְרָם, אַחֲרֵי הִפָּרֶד-לוֹט מֵעִמּוֹ,
שָׂא נָא עֵינֶיךָ וּרְאֵה, מִן-הַמָּקוֹם אֲשֶׁר-אַתָּה שָׁם--צָפֹנָה וָנֶגְבָּה, וָקֵדְמָה וָיָמָּה. 14 And the LORD
said unto Abram, after that Lot was separated from him: 'Lift up now thine eyes, and look from
the place where thou art, northward and southward and eastward and westward;
41395 מֵעַמֵּי 6 Prep-מ | Noun - masculine plural construct 1) nation,
people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ;
2) kinsman, kindred 5971 עַם Ezr. 3:3; 9:1; 10:2, 11; Neh. 10:29; Est. 8:17
ג וַיָּכִינוּ הַמִּזְבֵּחַ, עַל-מְכוֹנֹתָיו, כִּי בְּאֵימָה עֲלֵיהֶם, מֵעַמֵּי הָאֲרָצוֹת; ויעל (וַיַּעֲלוּ) עָלָיו עֹלוֹת לַיהוָה,
עֹלוֹת לַבֹּקֶר וְלָעָרֶב. 3 And they set the altar upon its bases; for fear was upon them
because of the people of the countries, and they offered burnt-offerings thereon unto the LORD,
even burnt-offerings morning and evening.
41396 מֵעִמִּי 1 Prep-מ | first person common singular 1) with ; 1a)
with ; 1b) against ; 1c) toward ; 1d) as long as ; 1e) beside, except; 1f) in spite of

5973 עִם Gen. 31:31 לא וַיַּעַן יַעֲקֹב, וַיֹּאמֶר לְלָבָן: כִּי יָרֵאתִי--כִּי אָמַרְתִּי, פֶּן־
תִּגְזֹל אֶת־בְּנוֹתֶיךָ מֵעִמִּי. 31 And Jacob answered and said to Laban: 'Because I was afraid; for I said: Lest thou shouldest take thy daughters from me by force.

41397 מַעֲמִיד 1 Verb - Hiphil Participle - masculine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד 2 Chr. 18:34 לד וַתַּעַל הַמִּלְחָמָה,
בַּיּוֹם הַהוּא, וּמֶלֶךְ יִשְׂרָאֵל הָיָה מַעֲמִיד בַּמֶּרְכָּבָה נֹכַח אֲרָם, עַד־הָעָרֶב; וַיָּמָת, לְעֵת בּוֹא הַשָּׁמֶשׁ.
34 And the battle increased that day; howbeit the king of Israel stayed himself up in his chariot against the Arameans until the even; and about the time of the going down of the sun he died.

41398 מֵעַמֶּיהָ 8 Prep-מ | Noun - masculine plural construct | third person feminine singular 1) nation, people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עָם Gen. 17:14; Lev. 7:20f, 25, 27; 19:8; 23:29; Num. 9:13 יד וְעָרֵל זָכָר, אֲשֶׁר לֹא־יִמּוֹל אֶת־בְּשַׂר
עָרְלָתוֹ--וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא, מֵעַמֶּיהָ: אֶת־בְּרִיתִי, הֵפַר. {ס} 14 And the uncircumcised male who is not circumcised in the flesh of his foreskin, that soul shall be cut off from his people; he hath broken My covenant.' {S}

41399 מֵעַמָּיו 4 Prep-מ | Noun - masculine plural construct | third person masculine singular 1) nation, people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עָם Exod. 30:33, 38; Lev. 17:9; 21:14 לג אִישׁ אֲשֶׁר יִרְקַח כָּמֹהוּ, וַאֲשֶׁר יִתֵּן מִמֶּנּוּ עַל־זָר--וְנִכְרַת,
מֵעַמָּיו. {ס} 33 Whosoever compoundeth any like it, or whosoever putteth any of it upon a stranger, he shall be cut off from his people.' {S}

41400 מֵעַמִּים 2 Prep-מ | Noun - masculine plural 1) nation, people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עָם Ezek. 38:8 x 2 ח מִיָּמִים רַבִּים, תִּפָּקֵד--
בְּאַחֲרִית הַשָּׁנִים תָּבוֹא אֶל־אֶרֶץ מְשׁוֹבֶבֶת מֵחֶרֶב מְקֻבֶּצֶת מֵעַמִּים רַבִּים, עַל הָרֵי יִשְׂרָאֵל אֲשֶׁר־הָיוּ
לְחָרְבָּה תָּמִיד; וְהִיא מֵעַמִּים הוּצָאָה, וְיָשְׁבוּ לָבֶטַח כֻּלָּם. 8 After many days thou shalt be mustered for service, in the latter years thou shalt come against the land that is brought back from the sword, that is gathered out of many peoples, against the mountains of Israel, which have been a continual waste; but it is brought forth out of the peoples, and they dwell safely all of them.

41401 מֵעִמָּכֶם 1 Prep-מ | second person masculine plural 1) with ;
1a) with ; 1b) against ; 1c) toward ; 1d) as long as ; 1e) beside, except; 1f) in spite of
5973 עִם 2 Sam. 15:28 כח רְאוּ אָנֹכִי מִתְמַהְמֵהַּ, בעברות (בְּעַרְבוֹת) הַמִּדְבָּר--
עַד בּוֹא דָבָר מֵעִמָּכֶם, לְהַגִּיד לִי. 28 See, I will tarry in the plains of the wilderness, until
there come word from you to announce unto me.'

41402 מֵעִמָּךְ 10 Prep-מ | second person masculine singular 1) with ;
1a) with ; 1b) against ; 1c) toward ; 1d) as long as ; 1e) beside, except; 1f) in spite of
5973 עִם Exod. 8:25; Lev. 25:41; Deut. 10:12; 15:12f, 16, 18; 23:22; 2 Kings 2:9;
Jer. 34:14 כה וַיֹּאמֶר מֹשֶׁה, הִנֵּה אָנֹכִי יוֹצֵא מֵעִמָּךְוְהַעְתַּרְתִּי אֶל-יְהוָה, וְסָר הֶעָרֹב מִפַּרְעֹה
מֵעֲבָדָיו וּמֵעַמּוֹ, מָחָר: רַק, אַל-יֹסֵף פַּרְעֹה הָתֵל, לְבִלְתִּי שַׁלַּח אֶת-הָעָם, לִזְבֹּחַ לַיהוָה. 25 And
Moses said: 'Behold, I go out from thee, and I will entreat the LORD that the swarms of flies
may depart from Pharaoh, from his servants, and from his people, tomorrow; only let not
Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.'

41403 מֵעַמְּךָ 2 לֹא-מֵעַמְּךָ Prep-מ | Noun - masculine singular
construct | second person masculine singular 1) nation, people ; 1a) people, nation ; 1b)
persons, members ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971
עָם 1 Kings 8:41; 2 Chr. 6:32 מא וְגַם, אֶל-הַנָּכְרִי, אֲשֶׁר לֹא-מֵעַמְּךָ יִשְׂרָאֵל, הוּא; וּבָא
מֵאֶרֶץ רְחוֹקָה, לְמַעַן שְׁמֶךָ. 41 Moreover concerning the stranger that is not of Thy people
Israel, when he shall come out of a far country for Thy name's sake--

41404 מֵעִמְּךָ 2 Prep-מ | second person masculine singular 1) with ;
1a) with ; 1b) against ; 1c) toward ; 1d) as long as ; 1e) beside, except; 1f) in spite of
5973 עִם 2 Sam. 24:21; 1 Kings 14:5 כא וַיֹּאמֶר אֲרַוְנָה, מַדּוּעַ בָּא אֲדֹנִי-הַמֶּלֶךְ
אֶל-עַבְדּוֹ; וַיֹּאמֶר דָּוִד לִקְנוֹת מֵעִמְּךָ אֶת-הַגֹּרֶן, לִבְנוֹת מִזְבֵּחַ לַיהוָה, וְתֵעָצַר הַמַּגֵּפָה, מֵעַל הָעָם.
21 And Araunah said: 'Wherefore is my lord the king come to his servant?' And David said: 'To
buy the threshing-floor of thee, to build an altar unto the LORD, that the plague may be stayed
from the people.'

41405 מֵעֲמַל 1 Prep-מ | Noun - masculine singular construct 1) toil,
trouble, labour ; 1a) trouble ; 1b) trouble, mischief ; 1c) toil, labour 5999 עָמָל
Isaiah 53:11 יא מֵעֲמַל נַפְשׁוֹ, יִרְאֶה יִשְׂבָּע--בְּדַעְתּוֹ יַצְדִּיק צַדִּיק עַבְדִּי, לָרַבִּים; וַעֲוֺנֹתָם, הוּא
יִסְבֹּל. 11 Of the travail of his soul he shall see to the full, even My servant, who by his
knowledge did justify the Righteous One to the many, and their iniquities he did bear.

41406 מֵעֲמָלֵקִי 1 Prep-מ | Noun proper - masculine singular
Amalekite = see Amalek |people of lapping|; 1) descendants of Amalek, the grandson of Esau
6003 עֲמָלֵקִי 1 Sam. 15:15 טו וַיֹּאמֶר שָׁאוּל מֵעֲמָלֵקִי הֱבִיאוּם, אֲשֶׁר חָמַל הָעָם
עַל-מֵיטַב הַצֹּאן וְהַבָּקָר, לְמַעַן זְבֹחַ, לַיהוָה אֱלֹהֶיךָ; וְאֶת-הַיּוֹתֵר, הֶחֱרַמְנוּ. {פ} 15 And Saul
said: 'They have brought them from the Amalekites; for the people spared the best of the sheep
and of the oxen, to sacrifice unto the LORD thy God; and the rest we have utterly
destroyed.' {P}

41407 מֵעִמָּנוּ 2 Prep-מ | first person common plural 1) with ; 1a)
with ; 1b) against ; 1c) toward ; 1d) as long as ; 1e) beside, except; 1f) in spite of
5973 עִם Gen. 26:16; 1 Sam. 14:17 טז וַיֹּאמֶר אֲבִימֶלֶךְ, אֶל-יִצְחָק: לֵךְ,

מֵעִמָּנוּ, כִּי־עָצַמְתָּ מִמֶּנּוּ, מְאֹד. 16 And Abimelech said unto Isaac: 'Go from us; for thou art much mightier than we.'

41408 מַעֲמָסָה 1 Noun - feminine singular 1) load, burden
4614 מַעֲמָסָה Zech. 12:3 ג וְהָיָה בַיּוֹם־הַהוּא אָשִׂים אֶת־יְרוּשָׁלִַם אֶבֶן מַעֲמָסָה, לְכָל־הָעַמִּים--כָּל־עֹמְסֶיהָ, שָׂרוֹט יִשָּׂרֵטוּ; וְנֶאֶסְפוּ עָלֶיהָ, כֹּל גּוֹיֵי הָאָרֶץ. 3 And it shall come to pass in that day, that I will make Jerusalem a stone of burden for all the peoples; all that burden themselves with it shall be sore wounded; and all the nations of the earth shall be gathered together against it.

41409 מֵעֵמֶק 2 Prep-מ | Noun - masculine singular construct 1) valley, vale, lowland, open country 6010 עֵמֶק Gen. 37:14; Jos. 15:7
יד וַיֹּאמֶר לוֹ, לֶךְ־נָא רְאֵה אֶת־שְׁלוֹם אַחֶיךָ וְאֶת־שְׁלוֹם הַצֹּאן, וַהֲשִׁבֵנִי, דָּבָר; וַיִּשְׁלָחֵהוּ מֵעֵמֶק חֶבְרוֹן, וַיָּבֹא שְׁכֶמָה. 14 And he said to him: 'Go now, see whether it is well with thy brethren, and well with the flock; and bring me back word.' So he sent him out of the vale of Hebron, and he came to Shechem.

41410 מַעֲמַקֵּי 1 מַעֲמַקֵּי־יָם Noun - masculine plural construct
1) depths 4615 מַעֲמַקִּים Isa. 51:10 י הֲלוֹא אַתְּ־הִיא הַמַּחֲרֶבֶת יָם, מֵי תְּהוֹם רַבָּה; הַשָּׂמָה, מַעֲמַקֵּי־יָם--דֶּרֶךְ, לַעֲבֹר גְּאוּלִים. 10 Art thou not it that dried up the sea, the waters of the great deep; that made the depths of the sea a way for the redeemed to pass over?

41411 מְעַמֵּר 1 Verb - Piel Participle - masculine singular 1) to bind sheaves ; 1a) (Piel) to gather ; 2) to manipulate, deal tyrannically with ; 2a) (Hithpael) to treat as a slave 6014 עָמַר Psalm 129:7 ז שֶׁלֹּא מִלֵּא כַפּוֹ קוֹצֵר; וְחִצְנוֹ מְעַמֵּר. 7 Wherewith the reaper filleth not his hand, nor he that bindeth sheaves his bosom.

41412 מַעֲנָה 1 Noun - feminine singular 1) ploughing ground, place for task 4618 מַעֲנוֹת 1 Sam. 14:14 יד וַתְּהִי הַמַּכָּה הָרִאשֹׁנָה, אֲשֶׁר הִכָּה יוֹנָתָן וְנֹשֵׂא כֵלָיו--כְּעֶשְׂרִים אִישׁ: כְּבַחֲצִי מַעֲנָה, צֶמֶד שָׂדֶה. 14 And that first slaughter, which Jonathan and his armour-bearer made, was about twenty men, within as it were half a furrow's length in an acre of land.

41413 מַעֲנֶה 5 Verb - Hiphil Participle - masculine singular 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted 6031 עָנָה Job 32:3, 5; Prov. 15:1; 29:19; Eccl. 5:19 ג וּבִשְׁלֹשֶׁת רֵעָיו, חָרָה אַפּוֹ: עַל אֲשֶׁר לֹא-מָצְאוּ מַעֲנֶה-- וַיַּרְשִׁיעוּ, אֶת-אִיּוֹב. 3 Also against his three friends was his wrath kindled, {N} because they had found no answer, and yet had condemned Job.

41414 מַעֲנֵה 2 Noun - masculine singular construct 1) answer, response ; 2) (TWOT) place for task 4617 מַעֲנֶה Prov. 16:1; Mic. 3:7
א לְאָדָם מַעַרְכֵי-לֵב; וּמֵיְהוָה, מַעֲנֵה לָשׁוֹן. 1 The preparations of the heart are man's, but the answer of the tongue is from the LORD.

41415 מְעֹנָה 1 Noun - feminine singular 1) dwelling, habitation, refuge ; 1a) den, lair (of animals) ; 1b) dwelling-place (of God) (fig.) 4585 מְעוֹנַת Deut. 33:27 כז מְעֹנָה אֱלֹהֵי קֶדֶם, וּמִתַּחַת זְרֹעֹת עוֹלָם; וַיְגָרֶשׁ מִפָּנֶיךָ אוֹיֵב, וַיֹּאמֶר הַשְׁמֵד. 27 The eternal God is a dwelling-place, and underneath are the everlasting arms; and He thrust out the enemy from before thee, and said: 'Destroy.'

41416 מֵעֲנוֹת 1 Prep-מ | Verb - Qal Infinitive construct 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell 6030 עָנָה Job 32:1
א וַיִּשְׁבְּתוּ, שְׁלֹשֶׁת הָאֲנָשִׁים הָאֵלֶּה-- מֵעֲנוֹת אֶת-אִיּוֹב: כִּי הוּא צַדִּיק בְּעֵינָיו. 1 So these three men ceased to answer Job, {N} because he was righteous in his own eyes. {P}

41417 מֵעָנִי 1 Prep-מ | Adjective - masculine singular 1) poor, afflicted, humble, wretched ; 1a) poor, needy ; 1b) poor and weak ; 1c) poor, weak, afflicted, wretched ; 1d) humble, lowly 6041 עָנִי Ezek. 18:17 יז מֵעָנִי הֵשִׁיב יָדוֹ, נֶשֶׁךְ וְתַרְבִּית לֹא לָקָח--מִשְׁפָּטַי עָשָׂה, בְּחֻקּוֹתַי הָלָךְ: הוּא, לֹא יָמוּת בַּעֲוֺן אָבִיו--חָיֹה יִחְיֶה.
17 that hath withdrawn his hand from the poor, that hath not received interest nor increase, hath executed Mine ordinances, hath walked in My statutes; he shall not die for the iniquity of his father, he shall surely live.

41418 מֵעֳנִי 1 Prep-מ | Noun - masculine singular construct 1) affliction, poverty, misery ; 1a) affliction ; 1b) poverty 6040 עֳנִי Exod. 3:17 יז וָאֹמַר, אַעֲלֶה אֶתְכֶם מֵעֳנִי מִצְרַיִם, אֶל-אֶרֶץ הַכְּנַעֲנִי וְהַחִתִּי, וְהָאֱמֹרִי וְהַפְּרִזִּי וְהַחִוִּי וְהַיְבוּסִי--אֶל-אֶרֶץ זָבַת חָלָב, וּדְבָשׁ. 17 And I have said: I will bring you up out of the affliction of Egypt unto the land of the Canaanite, and the Hittite, and the Amorite, and the Perizzite, and the Hivite, and the Jebusite, unto a land flowing with milk and honey.

41419 מֵעֹנִי 2 Prep-מ | Noun - masculine singular 1) affliction, poverty, misery ; 1a) affliction ; 1b) poverty 6040 עֹנִי Job 36:21; Lam. 1:3
כא הִשָּׁמֶר, אַל-תֵּפֶן אֶל-אָוֶן: כִּי-עַל-זֶה, בָּחַרְתָּ מֵעֹנִי. 21 Take heed, regard not iniquity; for this hast thou chosen rather than affliction.

41420 מְעַנַּיִךְ 2 Verb - Piel Participle - masculine plural construct | second person feminine singular 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted 6031 עָנָה Isa. 60:14; Zeph. 3:19 יד וְהָלְכוּ אֵלַיִךְ שְׁחוֹחַ בְּנֵי מְעַנַּיִךְ, וְהִשְׁתַּחֲווּ עַל-כַּפּוֹת רַגְלַיִךְ כָּל-מְנַאֲצָיִךְ;

וְקָרְאוּ לָךְ עִיר יְהוָה, צִיּוֹן קְדוֹשׁ יִשְׂרָאֵל. 14 And the sons of them that afflicted thee shall come bending unto thee, and all they that despised thee shall bow down at the soles of thy feet; and they shall call thee the city of the LORD, the Zion of the Holy One of Israel.

41421 מְעֹנְנִים 1 אֶל־מְעֹנְנִים Verb - Piel Participle - masculine plural 1) (Piel) to make appear, produce, bring (clouds) ; 2) (Poel) to practise soothsaying, conjure ; 2a) to observe times, practice soothsaying or spiritism or magic or augury or witchcraft ; 2b) soothsayer, enchanter, sorceress, diviner, fortuneteller, barbarian, Meonenim (participle) 6049 עָנַן Deut. 18:14 יד כִּי הַגּוֹיִם הָאֵלֶּה, אֲשֶׁר אַתָּה יוֹרֵשׁ אוֹתָם--אֶל־מְעֹנְנִים וְאֶל־קֹסְמִים, יִשְׁמָעוּ; וְאַתָּה--לֹא כֵן, נָתַן לְךָ יְהוָה אֱלֹהֶיךָ. 14 For these nations, that thou art to dispossess, hearken unto soothsayers, and unto diviners; but as for thee, the LORD thy God hath not suffered thee so to do.

41422 מֵעֲסִיס 1 Prep-מ | Noun - masculine singular construct 1) sweet wine, wine, pressed out juice 6071 עָסִיס Song of Songs Cant. 8:2 ב אֶנְהָגְךָ, אֲבִיאֲךָ אֶל־בֵּית אִמִּי--תְּלַמְּדֵנִי; אַשְׁקְךָ מִיַּיִן הָרֶקַח, מֵעֲסִיס רִמֹּנִי. 2 I would lead thee, and bring thee into my mother's house, that thou mightest instruct me; I would cause thee to drink of spiced wine, of the juice of my pomegranate.

41423 מֻעָף 1 Verb - Hophal Participle - masculine singular 1) to be or grow weary, be fatigued, be faint ; 1a) (Qal) to be or grow weary, be fatigued, be faint ; 1b) (Hophal) wearied (participle) 3286 יָעַף Dan. 9:21 כא וְעוֹד אֲנִי מְדַבֵּר, בַּתְּפִלָּה; וְהָאִישׁ גַּבְרִיאֵל אֲשֶׁר רָאִיתִי בֶחָזוֹן בַּתְּחִלָּה, מֻעָף בִּיעָף, נֹגֵעַ אֵלַי, כְּעֵת מִנְחַת־עָרֶב. 21 yea, while I was speaking in prayer, the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, approached close to me about the time of the evening offering.

41424 מֵעָפָר 5 Prep-מ | Noun - masculine singular 1) dry earth, dust, powder, ashes, earth, ground, mortar, rubbish ; 1a) dry or loose earth; 1b) debris ; 1c) mortar ; 1d) ore 6083 עָפָר 1 Sam. 2:8; Job 5:6; 28:2; Psalms 113:7; Isa. 52:2 ח מֵקִים מֵעָפָר דָּל, מֵאַשְׁפֹּת יָרִים אֶבְיוֹן, לְהוֹשִׁיב עִם־נְדִיבִים, וְכִסֵּא כָבוֹד יַנְחִלֵם: כִּי לַיהוָה מְצֻקֵי אֶרֶץ, וַיָּשֶׁת עֲלֵיהֶם תֵּבֵל. 8 He raiseth up the poor out of the dust, He lifteth up the needy from the dung-hill, to make them sit with princes, and inherit the throne of glory; for the pillars of the earth are the LORD'S, and He hath set the world upon them.

41425 מֵעֲפַר 1 Prep-מ | Noun - masculine singular construct 1) dry earth, dust, powder, ashes, earth, ground, mortar, rubbish ; 1a) dry or loose earth; 1b) debris ; 1c) mortar ; 1d) ore 6083 עָפָר Num. 19:17 יז וְלָקְחוּ, לַטָּמֵא, מֵעֲפַר, שְׂרֵפַת הַחַטָּאת; וְנָתַן עָלָיו מַיִם חַיִּים, אֶל-כֶּלִי. 17 And for the unclean they shall take of the ashes of the burning of the purification from sin, and running water shall be put thereto in a vessel.

41426 מַעַץ 1 Noun proper - masculine singular Maaz = |wrath|; 1) son of Ram and grandson of Jerahmeel of the tribe of Judah 4619 מַ֫עַץ 1 Chr. 2:27 כז וַיִּהְיוּ בְנֵי־רָם, בְּכוֹר יְרַחְמְאֵל--מַעַץ וְיָמִין, וָעֵקֶר. 27 And the sons of Ram the first-born of Jerahmeel were Maaz, and Jamin, and Eker.

41427 מֵעֵץ 2 Prep-מ | Noun - masculine singular 1) tree, wood,
timber, stock, plank, stalk, stick, gallows ; 1a) tree, trees ; 1b) wood, pieces of wood, gallows,
firewood, cedar-wood, woody flax 6086 עֵץ Gen. 3:22; Hab. 2:11 כב
וַיֹּאמֶר יְהוָה אֱלֹהִים, הֵן הָאָדָם הָיָה כְּאַחַד מִמֶּנּוּ, לָדַעַת, טוֹב וָרָע; וְעַתָּה פֶּן־יִשְׁלַח יָדוֹ, וְלָקַח גַּם מֵעֵץ
הַחַיִּים, וְאָכַל, וָחַי לְעֹלָם. 22 And the LORD God said: 'Behold, the man is become as one
of us, to know good and evil; and now, lest he put forth his hand, and take also of the tree of
life, and eat, and live for ever.'

41428 מֵעָצְבְּךָ 1 Prep-מ | Noun - masculine singular construct | second
person masculine singular 1) pain, sorrow ; 2) idol 6090 עֹצֶב Isa.
14:3 ג וְהָיָה, בְּיוֹם הָנִיחַ יְהוָה לְךָ, מֵעָצְבְּךָ, וּמִרָגְזֶךָ--וּמִן־הָעֲבֹדָה הַקָּשָׁה, אֲשֶׁר עֻבַּד־בָּךְ.
3 And it shall come to pass in the day that the LORD shall give thee rest from thy travail, and
from thy trouble, and from the hard service wherein thou wast made to serve,

41429 מַעֲצָד 1 Noun - masculine singular 1) axe 4621
מַעֲצָד Isa. 44:12 יב חָרַשׁ בַּרְזֶל, מַעֲצָד, וּפָעַל בַּפֶּחָם, וּבַמַּקָּבוֹת יִצְּרֵהוּ; וַיִּפְעָלֵהוּ,
בִּזְרוֹעַ כֹּחוֹ--גַּם־רָעֵב וְאֵין כֹּחַ, לֹא־שָׁתָה מַיִם וַיִּיעָף. 12 The smith maketh an axe, and
worketh in the coals, and fashioneth it with hammers, and worketh it with his strong arm; yea,
he is hungry, and his strength faileth; he drinketh no water, and is faint.

41430 מַעְצוֹר 1 Noun - masculine singular 1) restraint, hindrance
4622 מַעְצוֹר 1 Sam. 14:6 ו וַיֹּאמֶר יְהוֹנָתָן אֶל־הַנַּעַר נֹשֵׂא כֵלָיו, לְכָה וְנַעְבְּרָה
אֶל־מַצַּב הָעֲרֵלִים הָאֵלֶּה--אוּלַי יַעֲשֶׂה יְהוָה, לָנוּ: כִּי אֵין לַיהוָה מַעְצוֹר, לְהוֹשִׁיעַ בְּרַב אוֹ בִמְעָט.
6 And Jonathan said to the young man that bore his armour: 'Come and let us go over unto
the garrison of these uncircumcised; it may be that the LORD will work for us; for there is no
restraint to the LORD to save by many or by few.'

41431 מֵעֲצֵי 1 Prep-מ | Noun - masculine plural construct 1) tree,
wood, timber, stock, plank, stalk, stick, gallows ; 1a) tree, trees ; 1b) wood, pieces of wood,
gallows, firewood, cedar-wood, woody flax 6086 עֵץ Song of Songs Cant.
3:9 ט אַפִּרְיוֹן, עָשָׂה לוֹ הַמֶּלֶךְ שְׁלֹמֹה--מֵעֲצֵי, הַלְּבָנוֹן. 9 King Solomon made himself
a palanquin of the wood of Lebanon.

41432 מֵעֶצְיוֹן 1 מֵעֶצְיֹן־גָּבֶר Preposition Ezion-geber =
|backbone of a man|; 1) the last station during the exodus of the Israelites before they came
to the wilderness of Zin; located near Elath at the head of the Gulf of Akaba 6100
עֶצְיֹן־גָּבֶר Num. 33:36 לו וַיִּסְעוּ, מֵעֶצְיֹן גָּבֶר; וַיַּחֲנוּ בְמִדְבַּר-צִן, הִוא קָדֵשׁ.
36 And they journeyed from Ezion-geber, and pitched in the wilderness of Zin--the same is
Kadesh.

41433 מֵעַצְמוֹן 1 Prep-מ | Noun proper - feminine singular Azmon
= |strong|; 1) a place on the extreme southern border of Canaan 6111 עַצְמוֹן
Num. 34:5 ה וְנָסַב הַגְּבוּל מֵעַצְמוֹן, נַחְלָה מִצְרָיִם; וְהָיוּ תוֹצְאֹתָיו, הַיָּמָּה. 5 and the
border shall turn about from Azmon unto the Brook of Egypt, and the goings out thereof shall
be at the Sea.

41434 מֵעַצְמוֹתָי 1 Prep-מ | Noun - feminine plural construct | first person
common singular 1) bone, essence, substance ; 1a) bone ; 1a1) body, limbs, members,

external body; 1b) bone (of animal) ; 1c) substance, self 6106 עָ֫צֶם Job
7:15 טו וַתִּבְחַר מַחֲנָק נַפְשִׁי; מָוֶת, מֵעַצְמוֹתָי. 15 So that my soul chooseth strangling,
and death rather than these my bones.
41435 מֵעֲצָמַי 1 Prep-מ | Noun - feminine plural construct | first person
common singular 1) bone, essence, substance ; 1a) bone ; 1a1) body, limbs, members,
external body; 1b) bone (of animal) ; 1c) substance, self 6106 עָ֫צֶם Gen.
2:23 כג וַיֹּאמֶר, הָאָדָם, זֹאת הַפַּעַם עֶצֶם מֵעֲצָמַי, וּבָשָׂר מִבְּשָׂרִי; לְזֹאת יִקָּרֵא אִשָּׁה, כִּי מֵאִישׁ
לֻקְחָה־זֹּאת. 23 And the man said: 'This is now bone of my bones, and flesh of my flesh;
she shall be called Woman, because she was taken out of Man.'
41436 מַעְצָר 1 Noun - masculine singular 1) restraint, control
4623 מַעְצָר Prov. 25:28 כח עִיר פְּרוּצָה, אֵין חוֹמָה-- אִישׁ, אֲשֶׁר אֵין מַעְצָר
לְרוּחוֹ. 28 Like a city broken down and without a wall, so is he whose spirit is without
restraint.
41437 מֵעֹצֶר 2 Prep-מ | Noun - masculine singular construct 1)
restraint, coercion ; 1a) restraint, coercion ; 1b) barrenness (of womb) 6115
עֹ֫צֶר Psalm 107:39; Isa. 53:8 לט וַיִּמְעֲטוּ וַיָּשֹׁחוּ-- מֵעֹצֶר רָעָה וְיָגוֹן. 39 Again,
they are minished and dwindle away through oppression of evil and sorrow.
41438 מֵעֲצַת־ 2 Prep-מ | Noun - feminine singular construct 1)
counsel, advice, purpose 6098 עֵצָה 2 Sam. 17:14; Prov. 27:9 יד
וַיֹּאמֶר אַבְשָׁלוֹם, וְכָל־אִישׁ יִשְׂרָאֵל, טוֹבָה עֲצַת חוּשַׁי הָאַרְכִּי, מֵעֲצַת אֲחִיתֹפֶל; {ס} וַיהוָה צִוָּה, לְהָפֵר
אֶת־עֲצַת אֲחִיתֹפֶל הַטּוֹבָה, לְבַעֲבוּר הָבִיא יְהוָה אֶל־אַבְשָׁלוֹם, אֶת־הָרָעָה. {ס} 14 And
Absalom and all the men of Israel said: 'The counsel of Hushai the Archite is better than the
counsel of Ahithophel.' {S} --For the LORD had ordained to defeat the good counsel of
Ahithophel, to the intent that the LORD might bring evil upon Absalom. {S}
41439 מֵעֲצָתוֹ 1 Prep-מ | Noun - feminine singular construct | third person
masculine singular 1) counsel, advice, purpose 6098 עֵצָה Hos. 10:6
ו גַּם־אוֹתוֹ לְאַשּׁוּר יוּבָל, מִנְחָה לְמֶלֶךְ יָרֵב; בָּשְׁנָה אֶפְרַיִם יִקָּח, וְיֵבוֹשׁ יִשְׂרָאֵל מֵעֲצָתוֹ. 6 It also
shall be carried unto Assyria, for a present to King Contentious; Ephraim shall receive shame,
and Israel shall be ashamed of his own counsel.
41440 מַעֲקֶה 1 Noun - masculine singular 1) parapet ; 1a) a low
wall at the edge of a balcony, roof, etc., or along the sides of a bridge etc., 4624
מַעֲקֶה Deut. 22:8 ח כִּי תִבְנֶה בַּיִת חָדָשׁ, וְעָשִׂיתָ מַעֲקֶה לְגַגֶּךָ; וְלֹא־תָשִׂים דָּמִים בְּבֵיתֶךָ,
כִּי־יִפֹּל הַנֹּפֵל מִמֶּנּוּ. 8 When thou buildest a new house, then thou shalt make a parapet
for thy roof, that thou bring not blood upon thy house, if any man fall from thence.
41441 מְעֻקָּל 1 Verb - Pual Participle - masculine singular 1) to
bend, twist ; 1a) (Pual) to be bent out of shape, be distorted, be crooked 6127
עָקַל Hab. 1:4 ד עַל־כֵּן תָּפוּג תּוֹרָה, וְלֹא־יֵצֵא לָנֶצַח מִשְׁפָּט: כִּי רָשָׁע מַכְתִּיר אֶת־
הַצַּדִּיק, עַל־כֵּן יֵצֵא מִשְׁפָּט מְעֻקָּל. 4 Therefore the law is slacked, and right doth never go
forth; for the wicked doth beset the righteous; therefore right goeth forth perverted.
41442 מֵעֶקְרוֹן 2 Prep-מ | Noun proper - feminine singular Ekron =
|emigration| or |torn up by the roots|; 1) the most northerly of the 5 principal cities of the

Philistines; located in the lowlands of Judah and later given to Dan 6138 עֶקְרוֹן
Joshua 15:46; 1 Sam. 7:14 מו מֵעֶקְרוֹן, וָיָמָּה: כֹּל אֲשֶׁר־עַל־יַד אַשְׁדּוֹד, וְחַצְרֵיהֶן. {ס}
46 from Ekron even unto the sea, all that were by the side of Ashdod, with their villages. {S}
41443 מֵעִקֵּשׁ 2 Prep-מ | Adjective - masculine singular construct 1)
twisted, distorted, crooked, perverse, perverted 6141 עִקֵּשׁ Prov. 19:1; 28:6
א טוֹב-רָשׁ, הוֹלֵךְ בְּתֻמּוֹ-- מֵעִקֵּשׁ שְׂפָתָיו, וְהוּא כְסִיל. 1 Better is the poor that walketh in his
integrity than he that is perverse in his lips and a fool at the same time.
41444 מֵעֶרֶב 4 Prep-מ | Noun - masculine singular 1) evening,
night, sunset ; 1a) evening, sunset ; 1b) night 6153 עֶ֫רֶב Exod. 27:21; Lev.
23:32; 24:3; Num. 9:21 כא בְּאֹהֶל מוֹעֵד מִחוּץ לַפָּרֹכֶת אֲשֶׁר עַל־הָעֵדֻת, יַעֲרֹךְ אֹתוֹ אַהֲרֹן
וּבָנָיו מֵעֶרֶב עַד־בֹּקֶר--לִפְנֵי יְהוָה: חֻקַּת עוֹלָם לְדֹרֹתָם, מֵאֵת בְּנֵי יִשְׂרָאֵל. {ס} 21 In the
tent of meeting, without the veil which is before the testimony, Aaron and his sons shall set it
in order, to burn from evening to morning before the LORD; it shall be a statute for ever
throughout their generations on the behalf of the children of Israel. {S}
41445 מְעָרַב 2 Verb - Pael Passive Participle - masculine singular absolute
1) to mix, join together ; 1a) (Pael) mixed (participle) ; 1b) (Ithpael) mixed (participle)
6151 ערב Daniel 2:41, 43 מא וְדִי־חֲזַיְתָה רַגְלַיָּא וְאֶצְבְּעָתָא, מנהון (מִנְּהֵן)
חֲסַף דִּי־פֶחָר ומנהון (וּמִנְּהֵן) פַּרְזֶל--מַלְכוּ פְלִיגָה תֶּהֱוֵה, וּמִן־נִצְבְּתָא דִי־פַרְזְלָא לֶהֱוֵא־בַהּ; כָּל־קֳבֵל
דִּי חֲזַיְתָה, פַּרְזְלָא מְעָרַב בַּחֲסַף טִינָא. 41 And whereas thou sawest the feet and toes, part
of potters' clay, and part of iron, it shall be a divided kingdom; but there shall be in it of the
firmness of the iron, forasmuch as thou sawest the iron mixed with miry clay.
41446 מַעְרָבָה 2 Noun - masculine singular | third person feminine
singular 1) setting place, west, westward 4628 מַעֲרָב 1 Chr. 26:30;
2 Chr. 33:14 ל לַחֶבְרוֹנִי חֲשַׁבְיָהוּ וְאֶחָיו בְּנֵי־חַיִל אֶלֶף וּשְׁבַע־מֵאוֹת, עַל פְּקֻדַּת יִשְׂרָאֵל, מֵעֵבֶר
לַיַּרְדֵּן, מַעְרָבָה--לְכֹל מְלֶאכֶת יְהוָה, וְלַעֲבֹדַת הַמֶּלֶךְ. 30 Of the Hebronites, Hashabiah and
his brethren, men of valour, a thousand and seven hundred, had the oversight of Israel beyond
the Jordan westward; for all the business of the LORD, and for the service of the king.
41447 מַּעְרָבָה 1 לְמַטָּה־מַּעְרָבָה Noun - masculine singular | third
person feminine singular 1) setting place, west, westward 4628 מַעֲרָב
2 Chr. 32:30 ל וְהוּא יְחִזְקִיָּהוּ, סָתַם אֶת־מוֹצָא מֵימֵי גִיחוֹן הָעֶלְיוֹן, וַיַּשְּׁרֵם לְמַטָּה־מַּעְרָבָה,
לְעִיר דָּוִיד; וַיַּצְלַח יְחִזְקִיָּהוּ, בְּכָל־מַעֲשֵׂהוּ. 30 This same Hezekiah also stopped the upper
spring of the waters of Gihon, and brought them straight down on the west side of the city of
David. And Hezekiah prospered in all his works.
41448 מַעֲרָבֵךְ 7 Noun - masculine singular construct | second feminine
singular 1) merchandise, articles of exchange 4627 מַעֲרָב Ezek.
27:9, 13, 17, 25, 27, 34 ט זִקְנֵי גְבַל וַחֲכָמֶיהָ הָיוּ בָךְ, מַחֲזִיקֵי בִּדְקֵךְ; כָּל־אֳנִיּוֹת הַיָּם וּמַלָּחֵיהֶם
הָיוּ בָךְ, לַעֲרֹב מַעֲרָבֵךְ. 9 The elders of Gebal and the wise men thereof were in thee thy
calkers; all the ships of the sea with their mariners were in thee to exchange thy merchandise.
41449 מֵעַרְבֹת 1 Prep-מ | Noun - feminine plural construct 1)
desert plain, steppe, desert, wilderness 6160 עֲרָבָה Deut. 34:1 א
וַיַּעַל מֹשֶׁה מֵעַרְבֹת מוֹאָב, אֶל־הַר נְבוֹ, רֹאשׁ הַפִּסְגָּה, אֲשֶׁר עַל־פְּנֵי יְרֵחוֹ; וַיַּרְאֵהוּ יְהוָה אֶת־כָּל־הָאָרֶץ

אֶת־הַגִּלְעָד, עַד־דָּן. 1 And Moses went up from the plains of Moab unto mount Nebo, to the top of Pisgah, that is over against Jericho. And the LORD showed him all the land, even Gilead as far as Dan;

41450 מֵעֲרֻגוֹת 1 Prep-מ | Noun - feminine plural construct 1) garden terrace or bed 6170 עֲרוּגַת Ezek. 17:7 ז וַיְהִי נֶשֶׁר־אֶחָד גָּדוֹל, גְּדוֹל כְּנָפַיִם וְרַב־נוֹצָה; וְהִנֵּה הַגֶּפֶן הַזֹּאת כָּפְנָה שָׁרָשֶׁיהָ עָלָיו, וְדָלִיּוֹתָיו שִׁלְחָה־לוֹ, לְהַשְׁקוֹת אוֹתָהּ, מֵעֲרֻגוֹת מַטָּעָהּ. 7 There was also another great eagle with great wings and many feathers; and, behold, this vine did bend its roots toward him, and shot forth its branches toward him, from the beds of its plantation, that he might water it.

41451 מְעָרָה 1 Noun - feminine singular 1) cave, den, hole 4631 מְעָרָה 1 Sam. 24:4 ד וַיֹּאמְרוּ אַנְשֵׁי דָוִד אֵלָיו, הִנֵּה הַיּוֹם אֲשֶׁר־אָמַר יְהוָה אֵלֶיךָ הִנֵּה אָנֹכִי נֹתֵן אֶת־איביך (אֹיִבְךָ) בְּיָדֶךָ, וְעָשִׂיתָ לּוֹ, כַּאֲשֶׁר יִטַב בְּעֵינֶיךָ; וַיָּקָם דָּוִד, וַיִּכְרֹת אֶת־כְּנַף־הַמְּעִיל אֲשֶׁר־לְשָׁאוּל--בַּלָּט. 4 And the men of David said unto him: 'Behold the day in which the LORD hath said unto thee: Behold, I will deliver thine enemy into thy hand, and thou shalt do to him as it shall seem good unto thee.' Then David arose, and cut off the skirt of Saul's robe privily.

41452 מֵעֲרוֹעֵר 4 Prep-מ | Noun proper - feminine singular Aroer = |ruins|; 1) a city on the north bank of the river Arnon, the southern point of the territory ofSihon the king of the Amorites and later of Reuben; modern 'Arair' ; 2) a city in Ammon near the Jabbok belonging to Gad ; 3) a town in southern Judah 6177 עֲרֹעוֹר Jos. 12:2; 13:9, 16; Jdg. 11:33 ב סִיחוֹן מֶלֶךְ הָאֱמֹרִי, הַיּוֹשֵׁב בְּחֶשְׁבּוֹן--מֹשֵׁל מֵעֲרוֹעֵר אֲשֶׁר עַל־שְׂפַת־נַחַל אַרְנוֹן וְתוֹךְ הַנַּחַל, וַחֲצִי הַגִּלְעָד, וְעַד יַבֹּק הַנַּחַל, גְּבוּל בְּנֵי עַמּוֹן. 2 Sihon king of the Amorites, who dwelt in Heshbon, and ruled from Aroer, which is on the edge of the valley of Arnon, and the middle of the valley, and half Gilead, even unto the river Jabbok, the border of the children of Ammon;

41453 מְעָרוֹת 1 Noun - feminine plural 1) cave, den, hole 4631 מְעָרָה Isa. 32:14 יד כִּי־אַרְמוֹן נֻטָּשׁ, הֲמוֹן עִיר עֻזָּב; עֹפֶל וָבַחַן הָיָה בְעַד מְעָרוֹת, עַד־עוֹלָם--מְשׂוֹשׂ פְּרָאִים, מִרְעֵה עֲדָרִים. 14 For the palace shall be forsaken; the city with its stir shall be deserted; the mound and the tower shall be for dens for ever, a joy of wild asses, a pasture of flocks;

41454 מֵעָרֵי־ 7 Prep-מ | Noun - feminine plural construct 1) excitement, anguish ; 1a) of terror ; 2) city, town (a place of waking, guarded) ; 2a) city, town 5892 עִיר Deut. 3:5; 20:15f; 2 Kings 23:8; Jer. 7:34; 17:26; 36:9 ה כָּל־אֵלֶּה עָרִים בְּצֻרֹת, חוֹמָה גְבֹהָה--דְּלָתַיִם וּבְרִיחַ: לְבַד מֵעָרֵי הַפְּרָזִי, הַרְבֵּה מְאֹד. 5 All these were fortified cities, with high walls, gates, and bars; beside the unwalled towns a great many.

41455 מֵעָרֵיהֶם 2 Prep-מ | Noun - feminine plural construct | third person masculine plural 1) excitement, anguish ; 1a) of terror ; 2) city, town (a place of waking, guarded) ; 2a) city, town 5892 עִיר 1 Chr. 19:7; Jer. 36:6 ז וַיִּשְׂכְּרוּ לָהֶם שְׁנַיִם וּשְׁלֹשִׁים אֶלֶף רֶכֶב, וְאֶת־מֶלֶךְ מַעֲכָה וְאֶת־עַמּוֹ, וַיָּבֹאוּ, וַיַּחֲנוּ לִפְנֵי מֵידְבָא; {ס} וּבְנֵי עַמּוֹן, נֶאֶסְפוּ מֵעָרֵיהֶם, וַיָּבֹאוּ, לַמִּלְחָמָה. {ס} 7 So they hired them

thirty and two thousand chariots, and the king of Maacah and his people; who came and encamped before Medeba. {S} And the children of Ammon gathered themselves together from their cities, and came to battle. {S}

41456 מֵעָרָיו 2 Prep-מ | Noun - feminine plural construct | third person masculine singular 1) excitement, anguish ; 1a) of terror ; 2) city, town (a place of waking, guarded) ; 2a) city, town 5892 עִיר Num. 35:8; Ezek. 25:9
ח וְהֶעָרִים, אֲשֶׁר תִּתְּנוּ מֵאֲחֻזַּת בְּנֵי-יִשְׂרָאֵל--מֵאֵת הָרַב תַּרְבּוּ, וּמֵאֵת הַמְעַט תַּמְעִיטוּ: אִישׁ, כְּפִי נַחֲלָתוֹ
אֲשֶׁר יִנְחָלוּ, יִתֵּן מֵעָרָיו, לַלְוִיִּם. {פ} 8 And concerning the cities which ye shall give of the possession of the children of Israel, from the many ye shall take many, and from the few ye shall take few; each tribe according to its inheritance which it inheriteth shall give of its cities unto the Levites.' {P}

41457 מַעֲרָכָה 3 Noun - feminine singular 1) row, rank, battle-line ; 1a) battle-line ; 1b) rank ; 1c) row 4634 מַעֲרָכָה 1 Sam. 17:21; 1 Chr. 12:39 כא וַתַּעֲרֹךְ יִשְׂרָאֵל וּפְלִשְׁתִּים, מַעֲרָכָה לִקְרַאת מַעֲרָכָה. 21 And Israel and the Philistines put the battle in array, army against army.

41458 מַעַרְכוֹת 4 אֶת־מַעַרְכוֹת Noun - feminine plural construct 1) row, rank, battle-line ; 1a) battle-line ; 1b) rank ; 1c) row 4634 מַעֲרָכָה 1 Sam. 17:10, 26, 45; 23:3 י וַיֹּאמֶר, הַפְּלִשְׁתִּי, אֲנִי חֵרַפְתִּי אֶת־מַעַרְכוֹת יִשְׂרָאֵל, הַיּוֹם הַזֶּה;
תְּנוּ־לִי אִישׁ, וְנִלָּחֲמָה יָחַד. 10 And the Philistine said: 'I do taunt the armies of Israel this day; give me a man, that we may fight together.'

41459 מַעֲרָכוֹת 1 Noun - feminine plural 1) row, line 4635 מַעֲרֶכֶת Lev. 24:6 ו וְשַׂמְתָּ אוֹתָם שְׁתַּיִם מַעֲרָכוֹת, שֵׁשׁ הַמַּעֲרָכֶת, עַל הַשֻּׁלְחָן הַטָּהֹר,
לִפְנֵי יְהוָה. 6 And thou shalt set them in two rows, six in a row, upon the pure table before the LORD.

41460 מַעַרְכֵי 1 מַעַרְכֵי־לֵב Noun - masculine plural construct 1) arrangement, plan, preparation 4633 מַעֲרָךְ Proverbs 16:1 א
לְאָדָם מַעַרְכֵי-לֵב; וּמֵיְהוָה, מַעֲנֵה לָשׁוֹן. The preparations of the heart are man's, but the answer of the tongue is from the LORD.

41461 מֵעֶרְכֶּךָ 2 Prep-מ | Noun - masculine singular construct | second person masculine singular 1) order, row, estimate, things that are set in order, layer, pile ; 1a) order, row ; 1b) estimate, valuation 6187 עֵ֫רֶךְ Lev. 27:8, 18
ח וְאִם-מָךְ הוּא, מֵעֶרְכֶּךָ--וְהֶעֱמִידוֹ לִפְנֵי הַכֹּהֵן, וְהֶעֱרִיךְ אֹתוֹ הַכֹּהֵן: עַל-פִּי, אֲשֶׁר תַּשִּׂיג יַד הַנֹּדֵר--
יַעֲרִיכֶנּוּ, הַכֹּהֵן. {ס} 8 But if he be too poor for thy valuation, then he shall be set before the priest, and the priest shall value him; according to the means of him that vowed shall the priest value him. {S}

41462 מַעַרְכֹת 2 אֶל־מַעַרְכֹת Noun - feminine plural construct 1) row, rank, battle-line ; 1a) battle-line ; 1b) rank ; 1c) row 4634 מַעֲרָכָה 1 Sam. 17:8, 36 ח וַיַּעֲמֹד, וַיִּקְרָא אֶל־מַעַרְכֹת יִשְׂרָאֵל, וַיֹּאמֶר לָהֶם, לָמָּה תֵצְאוּ לַעֲרֹךְ
מִלְחָמָה: הֲלוֹא אָנֹכִי הַפְּלִשְׁתִּי, וְאַתֶּם עֲבָדִים לְשָׁאוּל--בְּרוּ־לָכֶם אִישׁ, וְיֵרֵד אֵלָי. 8 And he stood and cried unto the armies of Israel, and said unto them: 'Why do ye come out to set your

battle in array? am not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me.

41463 מַעְרֵךְ 1 Noun - masculine singular construct | second feminine singular 1) bare, naked place, nakedness ; 1a) bare place ; 1b) nakedness, pudenda (exposed in punishment) 4626 מַ֫עַר Nah. 3:5 ה הִנְנִי אֵלַיִךְ, נְאֻם יְהוָה צְבָאוֹת, וְגִלֵּיתִי שׁוּלַיִךְ, עַל־פָּנָיִךְ; וְהַרְאֵיתִי גוֹיִם מַעְרֵךְ, וּמַמְלָכוֹת קְלוֹנֵךְ. 5 Behold, I am against thee, saith the LORD of hosts, and I will uncover thy skirts upon thy face, and I will shew the nations thy nakedness, and the kingdoms thy shame.

41464 מֵעֲרֵלִים 1 Prep-מ | Adjective - masculine plural 1) uncircumcised, having foreskin 6189 עָרֵל Ezek. 32:27 כז וְלֹא יִשְׁכְּבוּ אֶת־גִּבּוֹרִים, נֹפְלִים מֵעֲרֵלִים: אֲשֶׁר יָרְדוּ־שְׁאוֹל בִּכְלֵי־מִלְחַמְתָּם וַיִּתְּנוּ אֶת־חַרְבוֹתָם תַּחַת רָאשֵׁיהֶם, וַתְּהִי עֲוֺנֹתָם עַל־עַצְמוֹתָם־־כִּי־חִתִּית גִּבּוֹרִים, בְּאֶרֶץ חַיִּים. 27 And they that are inferior to the uncircumcised shall not lie with the mighty that are gone down to the nether-world with their weapons of war, whose swords are laid under their heads, and whose iniquities are upon their bones; because the terror of the mighty was in the land of the living.

41465 מֵעֲרֵמוֹת 1 Prep-מ | Noun - feminine plural construct 1) heap, pile 6194 עֲרֵמִים Neh. 3:34 לד וַיֹּאמֶר לִפְנֵי אֶחָיו, וְחֵיל שֹׁמְרוֹן, וַיֹּאמֶר, מָה הַיְּהוּדִים הָאֲמֵלָלִים עֹשִׂים; הֲיַעַזְבוּ לָהֶם הֲיִזְבָּחוּ הַיְכַלּוּ בַיּוֹם, הַיְחַיּוּ אֶת-הָאֲבָנִים מֵעֲרֵמוֹת הֶעָפָר וְהֵמָּה שְׂרוּפוֹת. 34 And he spoke before his brethren and the army of Samaria, and said: 'What do these feeble Jews? will they restore at will? will they sacrifice? will they make an end this day? will they revive the stones out of the heaps of rubbish, seeing they are burned?'

41466 מַעֲרֻמֵּיהֶם 1 וְכָל־מַעֲרֻמֵּיהֶם Noun - masculine plural construct | third person masculine plural 1) naked thing, nakedness 4636 מַעֲרֻמִּים 2 Chr. 28:15 טו וַיָּקֻמוּ הָאֲנָשִׁים אֲשֶׁר־נִקְּבוּ בְשֵׁמוֹת וַיַּחֲזִיקוּ בַשִּׁבְיָה, וְכָל־מַעֲרֻמֵּיהֶם הִלְבִּישׁוּ מִן־הַשָּׁלָל, וַיַּלְבִּשׁוּם וַיַּנְעִלוּם וַיַּאֲכִלוּם וַיַּשְׁקוּם וַיְסֻכוּם וַיְנַהֲלוּם בַּחֲמֹרִים לְכָל־כּוֹשֵׁל, וַיְבִיאוּם יְרֵחוֹ עִיר־הַתְּמָרִים אֵצֶל אֲחֵיהֶם; וַיָּשׁוּבוּ, שֹׁמְרוֹן. {פ} 15 And the men that have been mentioned by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm-trees, unto their brethren; then they returned to Samaria. {P}

41467 מֵעֲרֹעֵר 4 Prep-מ | Noun proper - feminine singular Aroer = |ruins|; 1) a city on the north bank of the river Arnon, the southern point of the territory ofSihon the king of the Amorites and later of Reuben; modern 'Arair' ; 2) a city in Ammon near the Jabbok belonging to Gad ; 3) a town in southern Judah 6177 עֲרֹעוֹר Deuteronomy 2:36; 3:12; 4:48; 2 Kings 10:33 לו מֵעֲרֹעֵר אֲשֶׁר עַל־שְׂפַת־נַחַל אַרְנֹן וְהָעִיר אֲשֶׁר בַּנַּחַל, וְעַד־הַגִּלְעָד, לֹא הָיְתָה קִרְיָה, אֲשֶׁר שָׂגְבָה מִמֶּנּוּ: אֶת־הַכֹּל, נָתַן יְהוָה אֱלֹהֵינוּ לְפָנֵינוּ. 36 From Aroer, which is on the edge of the valley of Arnon, and from the city that is in the valley, even unto Gilead, there was not a city too high for us: the LORD our God delivered up all before us.

41468 מַעֲרִצְכֶם 1 Verb - Hiphil Participle - masculine singular construct | second person masculine plural 1) to tremble, dread, fear, oppress, prevail, break, be terrified, cause to tremble ; 1a) (Qal) ; 1a1) to cause to tremble, terrify ; 1b2) to tremble, feel dread ; 1b) (Niphal) to be awesome, be terrible ; 1c) (Hiphil) ; 1c1) to regard or treat with awe, regard or treat as awful ; 1c2) to inspire with awe, terrify 6206 עָרַץ Isa. 8:13 יג אֶת־יְהוָה צְבָאוֹת, אֹתוֹ תַקְדִּישׁוּ; וְהוּא מוֹרַאֲכֶם, וְהוּא מַעֲרִצְכֶם. 13 The LORD of hosts, Him shall ye sanctify; and let Him be your fear, and let Him be your dread.

41469 מְעָרַת 6 אֶת־מְעָרַת Noun - feminine singular construct 1) cave, den, hole 4631 מְעָרָה Gen. 23:9, 19; 25:9; 1 Sam. 22:1; 2 Sam. 23:13; 1 Chr. 11:15 ט וְיִתֶּן־לִי, אֶת־מְעָרַת הַמַּכְפֵּלָה אֲשֶׁר־לוֹ, אֲשֶׁר, בִּקְצֵה שָׂדֵהוּ: בְּכֶסֶף מָלֵא יִתְּנֶנָּה לִי, בְּתוֹכְכֶם--לַאֲחֻזַּת־קָבֶר. 9 that he may give me the cave of Machpelah, which he hath, which is in the end of his field; for the full price let him give it to me in the midst of you for a possession of a burying-place.'

41470 מַעֲשֶׂה 10 Noun - masculine singular 1) deed, work ; 1a) deed, thing done, act ; 1b) work, labour ; 1c) business, pursuit ; 1d) undertaking, enterprise ; 1e) achievement ; 1f) deeds, works (of deliverance and judgment) ; 1g) work, thing made ; 1h) work (of God) ; 1i) product 4639 מַעֲשֶׂה Num. 31:51; 2 Chr. 16:14; 31:21; Job 33:17; Eccl. 8:9; 9:10; 12:14; Isa. 3:24; 19:15; 29:16 נא וַיִּקַּח מֹשֶׁה וְאֶלְעָזָר הַכֹּהֵן, אֶת-הַזָּהָב--מֵאִתָּם: כֹּל, כְּלִי מַעֲשֶׂה. 51 And Moses and Eleazar the priest took the gold of them, even all wrought jewels.

41471 מַעֲשֵׂה 85 Noun - masculine singular construct 1) deed, work ; 1a) deed, thing done, act ; 1b) work, labour ; 1c) business, pursuit ; 1d) undertaking, enterprise ; 1e) achievement ; 1f) deeds, works (of deliverance and judgment) ; 1g) work, thing made ; 1h) work (of God) ; 1i) product 4639 מַעֲשֶׂה Gen. 40:17; Exod. 26:1, 31, 36; 27:4, 16; 28:6, 11, 14f, 22, 32, 39; 30:25, 35; 32:16; 34:10; 36:8, 35, 37; 37:29; 38:4, 18; 39:3, 8, 15, 22, 27, 29; Num. 8:4; 31:20, 51; Deut. 2:7; 4:28; 11:7; 14:29; 16:15; 24:19; 27:15; 28:12; 30:9; Jos. 24:31; Jdg. 2:7; 1 Kings 7:17, 19, 22, 28f, 31; 2 Kings 19:18; 22:17; 1 Chr. 9:31; 2 Chr. 3:10; 4:6; 16:14; 31:21; 32:19; Est. 10:2; Job 1:10; 33:17; 34:19; Psalm 28:5; 115:4; 135:15; Eccl. 5:5; 7:13; 8:9, 11, 17; 9:10; 11:5; 12:14; Cant. 7:2; Isa. 3:24; 17:8; 19:15; 29:16, 23; 32:17; 37:19; 60:21; Jer. 10:3, 9, 15; 51:10, 18; Lam. 4:2; Ezek. 16:30; Hos. 13:2; Mic. 6:16; Hab. 3:17; Hag. 2:14, 17 יז וּבַסַּל הָעֶלְיוֹן, מִכֹּל מַאֲכַל פַּרְעֹה־־מַעֲשֵׂה אֹפֶה; וְהָעוֹף, אֹכֵל אֹתָם מִן־הַסַּל־־מֵעַל רֹאשִׁי. 17 and in the uppermost basket there was of all manner of baked food for Pharaoh; and the birds did eat them out of the basket upon my head.'

41472 מַעֲשֵׂהוּ 11 מִן־מַעֲשֵׂהוּ Noun - masculine singular construct | third person masculine singular 1) deed, work ; 1a) deed, thing done, act ; 1b) work, labour ; 1c) business, pursuit ; 1d) undertaking, enterprise ; 1e) achievement ; 1f) deeds, works (of deliverance and judgment) ; 1g) work, thing made ; 1h) work (of God) ; 1i) product 4639 מַעֲשֶׂה Jdg. 19:16; 2 Kings 16:10; 2 Chr. 32:30; (Job 4:17); 37:7; Psalms 33:4; Prov. 16:11; Isa. 5:19; 10:12; 19:14; 28:21; (Job 4:17 מֵעֹשֵׂהוּ) טז וְהִנֵּה אִישׁ זָקֵן, בָּא מִן־מַעֲשֵׂהוּ מִן־הַשָּׂדֶה בָּעֶרֶב, וְהָאִישׁ מֵהַר אֶפְרַיִם, וְהוּא־גָר בַּגִּבְעָה; וְאַנְשֵׁי הַמָּקוֹם, בְּנֵי יְמִינִי. 16 And, behold, there came an old man from his work out of the field at even;

now the man was of the hill-country of Ephraim, and he sojourned in Gibeah; but the men of the place were Benjamites.

41473 מֵעֹשֵׂהוּ 1 Prep-מ | Verb - Qal Participle - masculine singular construct | third person masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Job 4:17
יז הַאֱנוֹשׁ, מֵאֱלוֹהַּ יִצְדָּק; אִם מֵעֹשֵׂהוּ, יִטְהַר-גָּבֶר. 17 'Shall mortal man be just before God? Shall a man be pure before his Maker?

41474 מֵעֲשׂוֹת 8 Prep-מ | Verb - Qal Infinitive construct 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Gen. 44:7, 17; Jdg. 6:27; 1 Chr. 11:19; Isa. 56:2; 58:13; Jer. 17:8; Ezek. 8:17
ז וַיֹּאמְרוּ אֵלָיו--לָמָּה יְדַבֵּר אֲדֹנִי, כַּדְּבָרִים הָאֵלֶּה; חָלִילָה, לַעֲבָדֶיךָ, מֵעֲשׂוֹת, כַּדָּבָר הַזֶּה. 7 And they said unto him: 'Wherefore speaketh my lord such words as these? Far be it from thy servants that they should do such a thing.

41475 מַעֲשַׂי 1 Noun - masculine plural construct | first person common singular 1) deed, work ; 1a) deed, thing done, act ; 1b) work, labour ; 1c) business, pursuit ; 1d) undertaking, enterprise ; 1e) achievement ; 1f) deeds, works (of deliverance and judgment) ; 1g) work, thing made ; 1h) work (of God) ; 1i) product 4639 מַעֲשֶׂה Eccl. 2:4 ד הִגְדַּלְתִּי, מַעֲשָׂי: בָּנִיתִי לִי בָּתִּים, נָטַעְתִּי לִי כְּרָמִים. 4 I made me great works; I builded me houses; I planted me vineyards;

41476 מַעֲשַׂי 2 Noun - masculine plural construct | first person common singular 1) deed, work ; 1a) deed, thing done, act ; 1b) work, labour ; 1c) business, pursuit ; 1d) undertaking, enterprise ; 1e) achievement ; 1f) deeds, works (of deliverance and judgment) ; 1g) work, thing made ; 1h) work (of God) ; 1i) product 4639 מַעֲשֶׂה Psalm 45:2; Eccl. 2:11 ב רָחַשׁ לִבִּי, דָּבָר טוֹב--אֹמֵר אָנִי, מַעֲשַׂי לְמֶלֶךְ; לְשׁוֹנִי, עֵט סוֹפֵר מָהִיר. 2 My heart overfloweth with a goodly matter; I say: 'My work is concerning a king'; {N} my tongue is the pen of a ready writer.

41477 מַעֲשֵׂי 8 Noun - masculine plural construct 1) deed, work ; 1a) deed, thing done, act ; 1b) work, labour ; 1c) business, pursuit ; 1d) undertaking, enterprise ; 1e) achievement ; 1f) deeds, works (of deliverance and judgment) ; 1g) work, thing made ;

1h) work (of God) ; 1i) product 4639 מַעֲשֶׂה 2 Chr. 34:25; Psalms 8:4; 107:24; 111:2, 7; 118:17; 138:8; Isa. 59:6 כה תַּחַת אֲשֶׁר עֲזָבוּנִי, ויקטירו (וַיְקַטְּרוּ) לֵאלֹהִים אֲחֵרִים--לְמַעַן הַכְעִיסֵנִי, בְּכֹל מַעֲשֵׂי יְדֵיהֶם; וְתִתַּךְ חֲמָתִי בַּמָּקוֹם הַזֶּה, וְלֹא תִכְבֶּה. 25 because they have forsaken Me, and have offered unto other gods, that they might provoke Me with all the works of their hands; therefore is My wrath poured out upon this place, and it shall not be quenched.

41478 מַעֲשֶׂיהָ 1 Noun - masculine singular construct | third person feminine singular 1) deed, work ; 1a) deed, thing done, act ; 1b) work, labour ; 1c) business, pursuit ; 1d) undertaking, enterprise ; 1e) achievement ; 1f) deeds, works (of deliverance and judgment) ; 1g) work, thing made ; 1h) work (of God) ; 1i) product

4639 מַעֲשֶׂה Prov. 31:31 לא תְּנוּ-לָהּ, מִפְּרִי יָדֶיהָ; וִיהַלְלוּהָ בַשְּׁעָרִים מַעֲשֶׂיהָ.

{ש} 31 Give her of the fruit of her hands; and let her works praise her in the gates. {P}

41479 מַעֲשֵׂיָה 13 Noun proper - masculine singular Maaseiah = |work of Jehovah|; 1) a descendant of Jeshua who had taken a foreign wife in the time of Ezra ; 2) a priest of the sons of Harim who had taken a foreign wife in the time of Ezra ; 3) a priest of the sons of Pashur who had taken a foreign wife in the time of Ezra ; 4) a descendant of Pahath-moab who had taken a foreign wife in the time of Ezra ; 5) father of Azariah ; 6)one who stood on the right hand of Ezra when he read the law to the people ; 7) a Levite who assisted when Ezra read the law to the people ; 8)one of the heads of the people whose descendants signed the covenant with Nehemiah ; 9) a Benjamite ancestor ofSallu ; 10) a priest who took part in the musical service at the dedication of the wall of Jerusalem under Ezra ; 11) another priest who took part in the musical service at the dedication of the wall of Jerusalem under Ezra ; 12) father of Zephaniah the prophet in the reign of Zedekiah ; 13) father of Zedekiah the false prophet in the time of Jeremiah ; 14) a Levite of the 2nd rank who David appointed to sound with psalteries on Alamoth ; 15) son of Adaiah andone of the captains of hundreds in the reign of king Joash of Judah ; 16) an officer of high rank in the reign of king Uzziah ; 17) son of king Ahaz of Judah who was killed by Zichri in the invasion of Judah by king Pekah of Israel ; 18) governor of Jerusalem in the reign of Josiah ; 19) son ofShallum and a Levite of high rand in the reign of king Jehoiakim of Judah ; 20) ancestor of Baruch andSeraiah and a priest 4641 מַעֲשֵׂיָה Ezr. 10:18, 21f, 30; Neh. 3:23; 8:7; 10:26; 11:7; 12:41; Jer. 21:1; 29:21, 25; 37:3; (Prov. 31:31 מַעֲשֶׂיהָ) יח וַיִּמָּצֵא מִבְּנֵי הַכֹּהֲנִים, אֲשֶׁר הֹשִׁיבוּ נָשִׁים נָכְרִיּוֹת: מִבְּנֵי יֵשׁוּעַ בֶּן־יוֹצָדָק, וְאֶחָיו־־מַעֲשֵׂיָה וֶאֱלִיעֶזֶר, וְיָרִיב וּגְדַלְיָה. 18 And among the sons of the priests there were found that had married foreign women, namely: of the sons of Jeshua, the son of Jozadak, and his brethren, Maaseiah, and Eliezer, and Jarib, and Gedaliah.

41480 מַעֲשֵׂיָהוּ 4 וְאֶת־מַעֲשֵׂיָהוּ Noun proper - masculine singular Maaseiah = |work of Jehovah|; 1) a descendant of Jeshua who had taken a foreign wife in the time of Ezra ; 2) a priest of the sons of Harim who had taken a foreign wife in the time of Ezra ; 3) a priest of the sons of Pashur who had taken a foreign wife in the time of Ezra ; 4) a descendant of Pahath-moab who had taken a foreign wife in the time of Ezra ; 5) father of Azariah ; 6)one who stood on the right hand of Ezra when he read the law to the people ; 7) a Levite who assisted when Ezra read the law to the people ; 8)one of the heads of the people whose descendants signed the covenant with Nehemiah ; 9) a Benjamite ancestor ofSallu ; 10) a priest who took part in the musical service at the dedication of the wall of Jerusalem under Ezra ; 11) another priest who took part in the musical service at the dedication of the wall of Jerusalem under Ezra ; 12) father of Zephaniah the prophet in the reign of Zedekiah ; 13) father of Zedekiah the false prophet in the time of Jeremiah ; 14) a Levite of the 2nd rank who David appointed to sound with psalteries on Alamoth ; 15) son of Adaiah andone of the captains of hundreds in the reign of king Joash of Judah ; 16) an officer of high rank in the reign of king Uzziah ; 17) son of king Ahaz of Judah who was killed by Zichri in the invasion of Judah by king Pekah of Israel ; 18) governor of Jerusalem in the reign of Josiah ; 19) son ofShallum and a Levite of high rand in the reign of king Jehoiakim of Judah ; 20) ancestor of Baruch andSeraiah and a priest 4641 מַעֲשֵׂיָה 2 Chr. 23:1; 28:7; 34:8; Jer. 35:4 א וּבַשָּׁנָה הַשְּׁבִעִית הִתְחַזַּק יְהוֹיָדָע, וַיִּקַּח אֶת־שָׂרֵי הַמֵּאוֹת לַעֲזַרְיָהוּ בֶן־יְרֹחָם וּלְיִשְׁמָעֵאל בֶּן־יְהוֹחָנָן וְלַעֲזַרְיָהוּ בֶן־עוֹבֵד וְאֶת־מַעֲשֵׂיָהוּ בֶן־עֲדָיָהוּ וְאֶת־אֱלִישָׁפָט בֶּן־זִכְרִי--עִמּוֹ בַבְּרִית. 1 And in the seventh year Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him.

41481 מַעֲשֵׂיהֶם 8 אֶל־כָּל־מַעֲשֵׂיהֶם Noun - masculine plural construct | third person masculine plural 1) deed, work ; 1a) deed, thing done, act ; 1b) work, labour ; 1c) business, pursuit ; 1d) undertaking, enterprise ; 1e) achievement ; 1f) deeds, works (of deliverance and judgment) ; 1g) work, thing made ; 1h) work (of God) ; 1i) product 4639 מַעֲשֶׂה Psalm 33:15; 106:35; Isa. 29:15; 41:29; 59:6; 66:18; Amos 8:7; Jon. 3:10 טו הַיֹּצֵר יַחַד לִבָּם; הַמֵּבִין, אֶל-כָּל-מַעֲשֵׂיהֶם. 15 He that fashioneth the hearts of them all, that considereth all their doings.

41482 מַעֲשָׂיו 9 וְאֶת־מַעֲשָׂיו Noun - masculine plural construct | third person masculine singular 1) deed, work ; 1a) deed, thing done, act ; 1b) work, labour ; 1c) business, pursuit ; 1d) undertaking, enterprise ; 1e) achievement ; 1f) deeds, works (of deliverance and judgment) ; 1g) work, thing made ; 1h) work (of God) ; 1i) product 4639 מַעֲשֶׂה Deut. 11:3; 1 Sam. 19:4; Psalms 103:22; 106:13; 107:22; 111:6; 145:9, 17; Dan. 9:14 ג וְאֶת־אֹתֹתָיו, וְאֶת־מַעֲשָׂיו, אֲשֶׁר עָשָׂה, בְּתוֹךְ מִצְרָיִם--לְפַרְעֹה מֶלֶךְ־מִצְרַיִם, וּלְכָל־אַרְצוֹ. 3 and His signs, and His works, which He did in the midst of Egypt unto Pharaoh the king of Egypt, and unto all his land;

41483 מַעֲשֵׂיכֶם 2 Noun - masculine plural construct | second person masculine plural 1) deed, work ; 1a) deed, thing done, act ; 1b) work, labour ; 1c) business, pursuit ; 1d) undertaking, enterprise ; 1e) achievement ; 1f) deeds, works (of deliverance and judgment) ; 1g) work, thing made ; 1h) work (of God) ; 1i) product 4639 מַעֲשֶׂה Exod. 5:13; Ezek. 6:6 יג וְהַנֹּגְשִׂים, אָצִים לֵאמֹר: כַּלּוּ מַעֲשֵׂיכֶם דְּבַר־יוֹם בְּיוֹמוֹ, כַּאֲשֶׁר בִּהְיוֹת הַתֶּבֶן. 13 And the taskmasters were urgent, saying: 'Fulfil your work, your daily task, as when there was straw.'

41484 מַעֲשֵׂיכֶם 2 מַה־מַּעֲשֵׂיכֶם Noun - masculine plural construct | second person masculine plural 1) deed, work ; 1a) deed, thing done, act ; 1b) work, labour ; 1c) business, pursuit ; 1d) undertaking, enterprise ; 1e) achievement ; 1f) deeds, works (of deliverance and judgment) ; 1g) work, thing made ; 1h) work (of God) ; 1i) product 4639 מַעֲשֶׂה Gen. 46:33; 47:3 לג וְהָיָה, כִּי־יִקְרָא לָכֶם פַּרְעֹה; וְאָמַר, מַה־מַּעֲשֵׂיכֶם. 33 And it shall come to pass, when Pharaoh shall call you, and shall say: What is your occupation?

41485 מַעֲשָׂיִךְ 1 Noun - masculine plural construct | second feminine singular 1) deed, work ; 1a) deed, thing done, act ; 1b) work, labour ; 1c) business, pursuit ; 1d) undertaking, enterprise ; 1e) achievement ; 1f) deeds, works (of deliverance and judgment) ; 1g) work, thing made ; 1h) work (of God) ; 1i) product 4639 מַעֲשֶׂה Ezek. 27:16 טז אֲרָם סֹחַרְתֵּךְ, מֵרֹב מַעֲשָׂיִךְ; בְּנֹפֶךְ אַרְגָּמָן וְרִקְמָה וּבוּץ, וְרָאמֹת וְכַדְכֹּד, נָתְנוּ, בְּעִזְבוֹנָיִךְ. 16 Aram was thy merchant by reason of the multitude of thy wealth; they traded for thy wares with carbuncles, purple, and richly woven work, and fine linen, and coral, and rubies.

41486 מַעֲשַׂיִךְ 2 וְאֶת־מַעֲשַׂיִךְ Noun - masculine plural construct | second feminine singular 1) deed, work ; 1a) deed, thing done, act ; 1b) work, labour ; 1c) business, pursuit ; 1d) undertaking, enterprise ; 1e) achievement ; 1f) deeds, works (of deliverance and judgment) ; 1g) work, thing made ; 1h) work (of God) ; 1i) product 4639 מַעֲשֶׂה Isa. 57:12; Ezek. 27:18 יב אֲנִי אַגִּיד, צִדְקָתֵךְ; וְאֶת־מַעֲשַׂיִךְ, וְלֹא יוֹעִילוּךְ. 12 I will declare thy righteousness; thy works also--they shall not profit thee.

41487 מַעֲשֶׂיךָ 13 Noun - masculine plural construct | second person masculine singular 1) deed, work ; 1a) deed, thing done, act ; 1b) work, labour ; 1c) business, pursuit ; 1d) undertaking, enterprise ; 1e) achievement ; 1f) deeds, works (of deliverance and judgment) ; 1g) work, thing made ; 1h) work (of God) ; 1i) product 4639 מַעֲשֶׂה Exod. 23:12, 16; 2 Chr. 20:37; Psalms 66:3; 92:6; 104:13, 24; 139:14; 145:4, 10; Prov. 16:3; Eccl. 9:7 יב שֵׁשֶׁת יָמִים תַּעֲשֶׂה מַעֲשֶׂיךָ, וּבַיּוֹם הַשְּׁבִיעִי תִּשְׁבֹּת--לְמַעַן יָנוּחַ, שׁוֹרְךָ וַחֲמֹרֶךָ, וְיִנָּפֵשׁ בֶּן־אֲמָתְךָ, וְהַגֵּר. 12 Six days thou shalt do thy work, but on the seventh day thou shalt rest; that thine ox and thine ass may have rest, and the son of thy handmaid, and the stranger, may be refreshed.

41488 מַעֲשִׂים 1 Noun - masculine plural 1) deed, work ; 1a) deed, thing done, act ; 1b) work, labour ; 1c) business, pursuit ; 1d) undertaking, enterprise ; 1e) achievement ; 1f) deeds, works (of deliverance and judgment) ; 1g) work, thing made ; 1h) work (of God) ; 1i) product 4639 מַעֲשֶׂה Gen. 20:9 ט וַיִּקְרָא אֲבִימֶלֶךְ לְאַבְרָהָם, וַיֹּאמֶר לוֹ מֶה־עָשִׂיתָ לָּנוּ וּמֶה־חָטָאתִי לָךְ, כִּי־הֵבֵאתָ עָלַי וְעַל־מַמְלַכְתִּי, חֲטָאָה גְדֹלָה: מַעֲשִׂים אֲשֶׁר לֹא־יֵעָשׂוּ, עָשִׂיתָ עִמָּדִי. 9 Then Abimelech called Abraham, and said unto him: 'What hast thou done unto us? and wherein have I sinned against thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.'

41489 מַעֲשֵׂינוּ 1 כָּל־מַעֲשֵׂינוּ Noun - masculine plural construct | first person common plural 1) deed, work ; 1a) deed, thing done, act ; 1b) work, labour ; 1c) business, pursuit ; 1d) undertaking, enterprise ; 1e) achievement ; 1f) deeds, works (of deliverance and judgment) ; 1g) work, thing made ; 1h) work (of God) ; 1i) product

4639 מַעֲשֶׂה Isa. 26:12 יב יְהוָה, תִּשְׁפֹּת שָׁלוֹם לָנוּ: כִּי גַּם כָּל־מַעֲשֵׂינוּ, פָּעַלְתָּ
לָּנוּ. {ס} 12 LORD, Thou wilt establish peace for us; for Thou hast indeed wrought all
our works for us. {S}
41490 מַעֲשֶׂךָ 1 בְּכָל־מַעֲשֶׂךָ Noun - masculine singular construct |
second person masculine singular 1) deed, work ; 1a) deed, thing done, act ; 1b) work,
labour ; 1c) business, pursuit ; 1d) undertaking, enterprise ; 1e) achievement ; 1f) deeds,
works (of deliverance and judgment) ; 1g) work, thing made ; 1h) work (of God) ; 1i)
product 4639 מַעֲשֶׂה Deut. 15:10 י נָתוֹן תִּתֵּן לוֹ, וְלֹא־יֵרַע לְבָבְךָ בְּתִתְּךָ
לוֹ: כִּי בִּגְלַל הַדָּבָר הַזֶּה, יְבָרֶכְךָ יְהוָה אֱלֹהֶיךָ, בְּכָל־מַעֲשֶׂךָ, וּבְכֹל מִשְׁלַח יָדֶךָ. 10 Thou
shalt surely give him, and thy heart shall not be grieved when thou givest unto him; because
that for this thing the LORD thy God will bless thee in all thy work, and in all that thou puttest
thy hand unto.
41491 מַעְשַׂר 1 אֶת־מַעְשַׂר Noun - masculine singular construct
1) tithe, tenth part ; 1a) tenth part ; 1b) tithe, payment of a tenth part 4643
מַעֲשֵׂר Neh. 10:39 לט וְשֶׁלֶמְיָה וְנָתָן, וַעֲדָיָה. 39 Shelemiah, and Nathan, and
Adaiah;
41492 מַעֲשֵׂר 3 Noun - masculine singular 1) tithe, tenth part ; 1a)
tenth part ; 1b) tithe, payment of a tenth part 4643 מַעֲשֵׂר Gen. 14:20;
Num. 18:21, 26 כ וּבָרוּךְ אֵל עֶלְיוֹן, אֲשֶׁר־מִגֵּן צָרֶיךָ בְּיָדֶךָ; וַיִּתֶּן־לוֹ מַעֲשֵׂר, מִכֹּל. 20
and blessed be God the Most High, who hath delivered thine enemies into thy hand.' And he
gave him a tenth of all.
41493 מַעְשַׂר 11 וְכָל־מַעְשַׂר Noun - masculine singular construct
1) tithe, tenth part ; 1a) tenth part ; 1b) tithe, payment of a tenth part 4643
מַעֲשֵׂר Lev. 27:30, 32; Num. 18:24; Deut. 12:17; 14:23, 28; 26:12; 2 Chr. 31:6; Neh.
13:12; Ezek. 45:11, 14 ל וְכָל-מַעְשַׂר הָאָרֶץ מִזֶּרַע הָאָרֶץ, מִפְּרִי הָעֵץ--לַיהוָה, הוּא: קֹדֶשׁ,
לַיהוָה. 30 And all the tithe of the land, whether of the seed of the land, or of the fruit of
the tree, is the LORD'S; it is holy unto the LORD.
41494 מֵעֲשָׂרָה 2 Prep-מ | Number - masculine singular 1) ten ; 1a)
ten ; 1b) with other numbers 6235 עֶשֶׂר 1 Sam. 1:8; Eccl. 7:19 ח
וַיֹּאמֶר לָהּ אֶלְקָנָה אִישָׁהּ, חַנָּה לָמֶה תִבְכִּי וְלָמֶה לֹא תֹאכְלִי, וְלָמֶה, יֵרַע לְבָבֵךְ: הֲלוֹא אָנֹכִי טוֹב לָךְ,
מֵעֲשָׂרָה בָּנִים. 8 And Elkanah her husband said unto her: 'Hannah, why weepest thou?
and why eatest thou not? and why is thy heart grieved? am not I better to thee than ten sons?'
41495 מַעְשְׂרֹתֵיכֶם 4 Noun - masculine plural construct | second person
masculine plural 1) tithe, tenth part ; 1a) tenth part ; 1b) tithe, payment of a tenth part
4643 מַעֲשֵׂר Num. 18:28; Deut. 12:6, 11; Amos 4:4 כח כֵּן תָּרִימוּ גַם-אַתֶּם,
תְּרוּמַת יְהוָה, מִכֹּל מַעְשְׂרֹתֵיכֶם, אֲשֶׁר תִּקְחוּ מֵאֵת בְּנֵי יִשְׂרָאֵל; וּנְתַתֶּם מִמֶּנּוּ אֶת-תְּרוּמַת יְהוָה, לְאַהֲרֹן
הַכֹּהֵן. 28 Thus ye also shall set apart a gift unto the LORD of all your tithes, which ye
receive of the children of Israel; and thereof ye shall give the gift which is set apart unto the
LORD to Aaron the priest.
41496 מֵעֲשֹׂת 2 Prep-מ | Verb - Qal Infinitive construct 1) to do,
fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b)

to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213
עָשָׂה Gen. 18:25; Lev. 9:22 כה חָלִלָה לְּךָ מֵעֲשֹׂת כַּדָּבָר הַזֶּה, לְהָמִית צַדִּיק עִם־רָשָׁע, וְהָיָה כַצַּדִּיק, כָּרָשָׁע; חָלִלָה לָּךְ--הֲשֹׁפֵט כָּל־הָאָרֶץ, לֹא יַעֲשֶׂה מִשְׁפָּט. 25 That be far from Thee to do after this manner, to slay the righteous with the wicked, that so the righteous should be as the wicked; that be far from Thee; shall not the Judge of all the earth do justly?'

41497 מֵעֲשֹׂתִי 1 Prep-מ | Verb - Qal Infinitive construct | first person common singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה 2 Sam. 23:17 טז וַיִּבְקְעוּ שְׁלֹשֶׁת הַגִּבֹּרִים בְּמַחֲנֵה פְלִשְׁתִּים, וַיִּשְׁאֲבוּ־מַיִם מִבֹּאר בֵּית־לֶחֶם אֲשֶׁר בַּשַּׁעַר, וַיִּשְׂאוּ, וַיָּבִאוּ אֶל־דָּוִד; וְלֹא אָבָה לִשְׁתּוֹתָם, וַיַּסֵּךְ אֹתָם לַיהוָה. 16 And the three mighty men broke through the host of the Philistines, and drew water out of the well of Beth-lehem, that was by the gate, and took it, and brought it to David; but he would not drink thereof, but poured it out unto the LORD.

41498 מֵעֹשֶׁק 2 Prep-מ | Noun - masculine singular construct 1) oppression, extortion, injury ; 1a) oppression ; 1b) extortion ; 1c) gain by extortion
6233 עֹשֶׁק Psalm 119:134; Isa. 54:14 קלד פְּדֵנִי, מֵעֹשֶׁק אָדָם; וְאֶשְׁמְרָה, פִּקּוּדֶיךָ. 134 Redeem me from the oppression of man, and I will observe Thy precepts.

41499 מַעֲשַׁקּוֹת 2 Noun - feminine plural 1) extortionate deed, extortion 4642 מַעֲשַׁקּוֹת Prov. 28:16; Isa. 33:15 טז נָגִיד--חֲסַר תְּבוּנוֹת, וְרַב מַעֲשַׁקּוֹת; שנאי (שֹׂנֵא) בֶצַע, יַאֲרִיךְ יָמִים. 16 The prince that lacketh understanding is also a great oppressor; but he that hateth covetousness shall prolong his days. {P}

41500 מֵעֹשֶׁר 1 Prep-מ | Noun - masculine singular 1) wealth, riches 6239 עֹשֶׁר Prov. 22:1 א נִבְחָר שֵׁם, מֵעֹשֶׁר רָב: מִכֶּסֶף וּמִזָּהָב, חֵן טוֹב. 1 A good name is rather to be chosen than great riches, and loving favour rather than silver and gold.

41501 מֵעֵת 5 Prep-מ | Noun - common singular 1) time ; 1a) time (of an event) ; 1b) time (usual) ; 1c) experiences, fortunes ; 1d) occurrence, occasion
6256 עֵת 1 Chr. 9:25; Psalms 4:8; Isa. 48:16; Ezek. 4:10f כה וַאֲחֵיהֶם

בְּחַצְרֵיהֶם לָבוֹא לְשִׁבְעַת הַיָּמִים, מֵעֵת אֶל־עֵת--עִם־אֵלֶּה. 25 And their brethren, in their
villages, were to come in every seven days from time to time to be with them;
41502 מֵעָתָּה 1 Prep-מ | Adv 1) now ; 1a) now ; 1b) in phrases
6258 עַתָּה Hos. 2:9 ט וְרִדְּפָה אֶת־מְאַהֲבֶיהָ וְלֹא־תַשִּׂיג אֹתָם, וּבִקְשָׁתַם וְלֹא
תִמְצָא; וְאָמְרָה, אֵלְכָה וְאָשׁוּבָה אֶל־אִישִׁי הָרִאשׁוֹן--כִּי טוֹב לִי אָז, מֵעָתָּה. 9 And she shall run
after her lovers, but she shall not overtake them, and she shall seek them, but shall not find
them; then shall she say: 'I will go and return to my first husband; for then was it better with
me than now.'
41503 מֵעַתָּה 12 Prep-מ | Adv 1) now ; 1a) now ; 1b) in phrases
6258 עַתָּה 2 Chr. 16:9; Psalms 113:2; 115:18; 121:8; 125:2; 131:3; Isa. 9:6; 48:6;
59:21; Jer. 3:4; Dan. 10:17; Hos. 2:9; Mic. 4:7; (Hos. 2:9 מֵעָתָּה) ט כִּי יְהוָה, עֵינָיו
מְשֹׁטְטוֹת בְּכָל־הָאָרֶץ לְהִתְחַזֵּק עִם־לְבָבָם שָׁלֵם אֵלָיו--נִסְכַּלְתָּ עַל־זֹאת: כִּי מֵעַתָּה, יֵשׁ עִמְּךָ מִלְחָמוֹת.
9 For the eyes of the LORD run to and fro throughout the whole earth, to show Himself strong
in the behalf of them whose heart is whole toward Him. Herein thou hast done foolishly; for
from henceforth thou shalt have wars.'
41504 מֹף 1 Noun proper - feminine singular Memphis = |haven of
the good|; 1) a capital of Lower Egypt located on the western bank of the Nile about 9 miles
(15 km) south of Cairo 4644 מֹף Hos. 9:6 ו כִּי־הִנֵּה הָלְכוּ מִשֹּׁד,
מִצְרַיִם תְּקַבְּצֵם מֹף תְּקַבְּרֵם; מַחְמַד לְכַסְפָּם, קִמּוֹשׂ יִירָשֵׁם, חוֹחַ, בְּאָהֳלֵיהֶם. 6 For, lo, they are
gone away from destruction, yet Egypt shall gather them up, Memphis shall bury them; their
precious treasures of silver, nettles shall possess them, thorns shall be in their tents.
41505 מִפָּארָן 1 Prep-מ | Noun proper - feminine singular Paran =
|place of caverns|; 1) wilderness area bounded on the north by Palestine, on the west by the
wilderness of Etham, on the south by the desert ofSinai, and on the east by the valley of
Arabah; the exodus was through this area and probably all 18 stops were in this area
6290 פָּארָן 1 Kings 11:18 יח וַיָּקֻמוּ, מִמִּדְיָן, וַיָּבֹאוּ, פָּארָן; וַיִּקְחוּ אֲנָשִׁים עִמָּם
מִפָּארָן, וַיָּבֹאוּ מִצְרַיִם אֶל־פַּרְעֹה מֶלֶךְ־מִצְרַיִם, וַיִּתֶּן־לוֹ בַיִת וְלֶחֶם אָמַר לוֹ, וְאֶרֶץ נָתַן לוֹ. 18
And they arose out of Midian, and came to Paran; and they took men with them out of Paran,
and they came to Egypt, unto Pharaoh king of Egypt, who gave him a house, and appointed
him victuals, and gave him land.
41506 מִפְּאַת 16 Prep-מ | Noun - feminine singular construct 1)
corner, edge, side, quarter, extremity ; 1a) corner ; 1b) side 6285 פֵּאָה Lev.
13:41; Ezek. 45:7; 48:2ff, 23ff, 30 מא וְאִם מִפְּאַת פָּנָיו, יִמָּרֵט רֹאשׁוֹ--גִּבֵּחַ הוּא, טָהוֹר הוּא.
41 And if his hair be fallen off from the front part of his head, he is forehead-bald; yet is he
clean.
41507 מְפִבֹשֶׁת 1 וְאֶת־מְפִבֹשֶׁת Noun proper - masculine singular
Mephibosheth = |exterminating the idol|; 1) grandson ofSaul and son of Rizpah the daughter
of Aiah,Saul's concubine; he and his brother Armoni were among the 7 victims surrendered by
David to the Gibeonites to avert a famine ; 2) son of Jonathan and grandson ofSaul ; 2a) also
'Merib-baal' 4648 מְפִיבֹשֶׁת 2 Sam. 21:8 ח וַיִּקַּח הַמֶּלֶךְ אֶת־שְׁנֵי בְּנֵי
רִצְפָּה בַת־אַיָּה, אֲשֶׁר יָלְדָה לְשָׁאוּל, אֶת־אַרְמֹנִי, וְאֶת־מְפִבֹשֶׁת; וְאֶת־חֲמֵשֶׁת, בְּנֵי מִיכַל בַּת־שָׁאוּל, אֲשֶׁר

יָלְדָה לְעַדְרִיאֵל בֶּן־בַּרְזִלַּי, הַמְּחֹלָתִי. 8 But the king took the two sons of Rizpah the
daughter of Aiah, whom she bore unto Saul, Armoni and Mephibosheth; and the five sons of
Michal the daughter of Saul, whom she bore to Adriel the son of Barzillai the Meholathite;
41508 מַפְגִּיעַ 1 Verb - Hiphil Participle - masculine singular 1) to
encounter, meet, reach, entreat, make intercession ; 1a) (Qal) ; 1a1) to meet, light upon, join ;
1a2) to meet (of kindness) ; 1a3) to encounter, fall upon (of hostility) ; 1a4) to encounter,
entreat (of request) ; 1a5) to strike, touch (of boundary) ; 1b) (Hiphil) ; 1b1) to cause to
light upon ; 1b2) to cause to entreat ; 1b3) to make entreaty, interpose ; 1b4) to make attack ;
1b5) to reach the mark 6293 פָּגַע Isa. 59:16 טז וַיַּרְא כִּי־אֵין אִישׁ,
וַיִּשְׁתּוֹמֵם כִּי אֵין מַפְגִּיעַ; וַתּוֹשַׁע לוֹ זְרֹעוֹ, וְצִדְקָתוֹ הִיא סְמָכָתְהוּ. 16 And He saw that there
was no man, and was astonished that there was no intercessor; therefore His own arm brought
salvation unto Him; and His righteousness, it sustained Him;
41509 מִפְּדוּת 1 Prep-מ | Noun - feminine singular 1) ransom
6304 פְּדוּת Isa. 50:2 ב מַדּוּעַ בָּאתִי וְאֵין אִישׁ, קָרָאתִי וְאֵין עוֹנֶה--הֲקָצוֹר קָצְרָה
יָדִי מִפְּדוּת, וְאִם־אֵין־בִּי כֹחַ לְהַצִּיל; הֵן בְּגַעֲרָתִי אַחֲרִיב יָם, אָשִׂים נְהָרוֹת מִדְבָּר, תִּבְאַשׁ דְּגָתָם מֵאֵין
מַיִם, וְתָמֹת בַּצָּמָא. 2 Wherefore, when I came, was there no man? when I called, was
there none to answer? Is My hand shortened at all, that it cannot redeem? Or have I no power
to deliver? Behold, at My rebuke I dry up the sea, I make the rivers a wilderness; their fish
become foul, because there is no water, and die for thirst.
41510 מִפַּדָּן 1 Prep-מ | Noun proper - feminine singular Padan or
Padan-aram = |field|; 1) a plain or tableland in northern Mesopotamia in Aram, a region
ofSyria 6307 פַּדָּן Gen. 48:7 ז וַאֲנִי בְּבֹאִי מִפַּדָּן, מֵתָה עָלַי רָחֵל בְּאֶרֶץ
כְּנַעַן בַּדֶּרֶךְ, בְּעוֹד כִּבְרַת־אֶרֶץ, לָבֹא אֶפְרָתָה; וָאֶקְבְּרֶהָ שָּׁם בְּדֶרֶךְ אֶפְרָת, הִוא בֵּית לָחֶם. 7
And as for me, when I came from Paddan, Rachel died unto me in the land of Canaan in the
way, when there was still some way to come unto Ephrath; and I buried her there in the way
to Ephrath--the same is Beth-lehem.'
41511 מִפַּדַּן 3 מִפַּדַּן־אֲרָם Preposition Padan or Padan-aram
= |field|; 1) a plain or tableland in northern Mesopotamia in Aram, a region ofSyria
6307 פַּדַּן Gen. 25:20; 33:18; 35:9 כ וַיְהִי יִצְחָק, בֶּן־אַרְבָּעִים שָׁנָה, בְּקַחְתּוֹ אֶת־
רִבְקָה בַּת־בְּתוּאֵל הָאֲרַמִּי, מִפַּדַּן אֲרָם--אֲחוֹת לָבָן הָאֲרַמִּי, לוֹ לְאִשָּׁה. 20 And Isaac was forty
years old when he took Rebekah, the daughter of Bethuel the Aramean, of Paddan-aram, the
sister of Laban the Aramean, to be his wife.
41512 מִפֶּה 1 Prep-מ | Noun - masculine singular peh; 1) mouth ;
1a) mouth (of man); 1b) mouth (as organ of speech) ; 1c) mouth (of animals) ; 1d) mouth,
opening, orifice (of a well, river, etc) ; 1e) extremity, end pim ; 2) a weight equal toone third
of a shekel, occurs only in 1Sa 13:21 6310 פֶּה Ezr. 9:11 יא אֲשֶׁר
צִוִּיתָ, בְּיַד עֲבָדֶיךָ הַנְּבִיאִים לֵאמֹר--הָאָרֶץ אֲשֶׁר אַתֶּם בָּאִים לְרִשְׁתָּהּ, אֶרֶץ נִדָּה הִיא בְּנִדַּת עַמֵּי
הָאֲרָצוֹת: בְּתוֹעֲבֹתֵיהֶם, אֲשֶׁר מִלְאוּהָ מִפֶּה אֶל־פֶּה--בְּטֻמְאָתָם. 11 which Thou hast
commanded by Thy servants the prophets, saying: The land, unto which ye go to possess it, is
an unclean land through the uncleanness of the peoples of the lands, through their
abominations, wherewith they have filled it from one end to another with their filthiness.

41513 מִפֹּה 11 Prep-מ | Adv 1) here, from here, hither ; 1a) here ;
1b) hither 6311 פֹּה Ezek. 40:10, 12, 39, 41, 48f; (Ezr. 9:11 מִפֶּה); י
וְתָאֵי הַשַּׁעַר דֶּרֶךְ הַקָּדִים, שְׁלֹשָׁה מִפֹּה וּשְׁלֹשָׁה מִפֹּה--מִדָּה אַחַת, לִשְׁלָשְׁתָּם; וּמִדָּה אַחַת לָאֵילִם, מִפֹּה
וּמִפּוֹ. 10 And the cells of the gate eastward were three on this side, and three on that
side; they three were of one measure; and the posts had one measure on this side and on that
side.
41514 מִפּוּנֹן 1 Prep-מ | Noun proper - feminine singular Punon =
|darkness|; 1) a station of Israel in their wilderness wanderings 6325 פּוּנֹן
Num. 33:43 מג וַיִּסְעוּ, מִפּוּנֹן; וַיַּחֲנוּ, בְּאֹבֹת. 43 And they journeyed from Punon,
and pitched in Oboth.
41515 מִפּוֹ 19 Prep-מ | Adv 1) here, from here, hither ; 1a) here ;
1b) hither 6311 פֹּה Ezek. 40:12, 21, 26, 34, 37, 39, 48; 41:1f, 15, 19, 26
יב וּגְבוּל לִפְנֵי הַתָּאוֹת, אַמָּה אֶחָת, וְאַמָּה--אַחַת גְּבוּל, מִפֹּה; וְהַתָּא----שֵׁשׁ--אַמּוֹת מִפּוֹ, וְשֵׁשׁ אַמּוֹת מִפּוֹ.
12 and a border before the cells, one cubit [on this side], and a border, one cubit on that side;
and the cells, six cubits on this side, and six cubits on that side.
41516 מִפָּז 1 Prep-מ | Noun - masculine singular 1) refined or pure
gold 6337 פָּז Isa. 13:12 יב אוֹקִיר אֱנוֹשׁ, מִפָּז; וְאָדָם, מִכֶּתֶם אוֹפִיר.
12 I will make man more rare than fine gold, even man than the pure gold of Ophir.
41517 מְפַזֵּז 1 Verb - Piel Participle - masculine singular 1) to
bound, be agile, be supple ; 1a) (Qal) to be nimble ; 1b) (Piel) to leap, show agility
6339 פָּזַז 2 Sam. 6:16 טז וְהָיָה אֲרוֹן יְהוָה, בָּא עִיר דָּוִד; וּמִיכַל בַּת־שָׁאוּל
נִשְׁקְפָה בְּעַד הַחַלּוֹן, וַתֵּרֶא אֶת־הַמֶּלֶךְ דָּוִד מְפַזֵּז וּמְכַרְכֵּר לִפְנֵי יְהוָה, וַתִּבֶז לוֹ, בְּלִבָּהּ. 16 And
it was so, as the ark of the LORD came into the city of David, that Michal the daughter of Saul
looked out at the window, and saw king David leaping and dancing before the LORD; and she
despised him in her heart.
41518 מְפֻזָּר 1 Verb - Pual Participle - masculine singular 1) to
scatter, disperse ; 1a) (Qal) ; 1a1) to scatter ; 1a2) scattered (participle) ; 1b) (Niphal) to be
scattered ; 1c) (Piel) to scatter; 1d) (Pual) to be scattered 6340 פָּזַר Est.
3:8 ח וַיֹּאמֶר הָמָן, לַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ--יֶשְׁנוֹ עַם־אֶחָד מְפֻזָּר וּמְפֹרָד בֵּין הָעַמִּים, בְּכֹל מְדִינוֹת
מַלְכוּתֶךָ; וְדָתֵיהֶם שֹׁנוֹת מִכָּל־עָם, וְאֶת־דָּתֵי הַמֶּלֶךְ אֵינָם עֹשִׂים, וְלַמֶּלֶךְ אֵין־שֹׁוֶה, לְהַנִּיחָם. 8
And Haman said unto king Ahasuerus: 'There is a certain people scattered abroad and
dispersed among the peoples in all the provinces of thy kingdom; and their laws are diverse
from those of every people; neither keep they the king's laws; therefore it profiteth not the
king to suffer them.
41519 מְפַזֵּר 1 Verb - Piel Participle - masculine singular 1) to
scatter, disperse ; 1a) (Qal) ; 1a1) to scatter ; 1a2) scattered (participle) ; 1b) (Niphal) to be
scattered ; 1c) (Piel) to scatter; 1d) (Pual) to be scattered 6340 פָּזַר Prov.
11:24 כד יֵשׁ מְפַזֵּר, וְנוֹסָף עוֹד; וְחֹשֵׂךְ מִיֹּשֶׁר, אַךְ-לְמַחְסוֹר. 24 There is that
scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth
only to want.

41520 מַפֻּחַ 1 Noun - masculine singular 1) bellows 4647
מַפֻּחַ Jeremiah 6:29 כט נָחַר מַפֻּחַ, מאשתם (מֵאֵשׁ תַּם) עֹפָרֶת--לַשָּׁוְא צָרַף צָרוֹף,
וְרָעִים לֹא נִתָּקוּ. 29 The bellows blow fiercely, the lead is consumed of the fire; in vain
doth the founder refine, for the wicked are not separated.
41521 מַפַּח 1 מַפַּח־נָפֶשׁ Noun - masculine singular construct
1) breathing out, expiring, exhaling (of life) 4646 מַפָּח Job 11:20 כ
וְעֵינֵי רְשָׁעִים, תִּכְלֶינָה: וּמָנוֹס, אָבַד מִנְהֶם; וְתִקְוָתָם, מַפַּח־נָפֶשׁ. 20 But the eyes of the wicked
shall fail, and they shall have no way to flee, and their hope shall be the drooping of the soul.
41522 מִפַּח 2 Prep-מ | Noun - masculine singular construct 1) bird
trap, trap, snare ; 1a) bird trap (literal) ; 1b) of calamities, plots, source or agent of calamity
(fig.) ; 2) plate (of metal) 6341 פַּח Psalm 91:3; 124:7 ג כִּי הוּא
יַצִּילְךָ, מִפַּח יָקוּשׁ; מִדֶּבֶר הַוּוֹת. 3 That He will deliver thee from the snare of the fowler,
and from the noisome pestilence.
41523 מִפָּחַד 1 Prep-מ | Noun - masculine singular 1) terror, dread ;
1a) dread ; 1b) object of dread 6343 פַּחַד Job 21:9 ט בָּתֵּיהֶם שָׁלוֹם
מִפָּחַד; וְלֹא שֵׁבֶט אֱלוֹהַּ עֲלֵיהֶם. 9 Their houses are safe, without fear, neither is the rod of
God upon them.
41524 מִפַּחַד 6 Prep-מ | Noun - masculine singular 1) terror, dread ;
1a) dread ; 1b) object of dread 6343 פַּחַד Deut. 28:67; Psalms 64:2; 91:5;
Prov. 1:33; 3:25; Cant. 3:8 סז בַּבֹּקֶר תֹּאמַר מִי־יִתֵּן עֶרֶב, וּבָעֶרֶב תֹּאמַר מִי־יִתֵּן בֹּקֶר--מִפַּחַד
לְבָבְךָ אֲשֶׁר תִּפְחָד, וּמִמַּרְאֵה עֵינֶיךָ אֲשֶׁר תִּרְאֶה. 67 In the morning thou shalt say: 'Would
it were even!' and at even thou shalt say: 'Would it were morning!' for the fear of thy heart
which thou shalt fear, and for the sight of thine eyes which thou shalt see.
41525 מְפַחֵד 1 Verb - Piel Participle - masculine singular 1) to fear,
tremble, revere, dread, be in awe or dread ; 1a) (Qal) ; 1a1) to be in dread ; 1a2) to be in
awe; 1b) (Piel) to be in great dread ; 1c) (Hiphil) to cause to dread 6342 פָּחַד
Prov. 28:14 יד אַשְׁרֵי אָדָם, מְפַחֵד תָּמִיד; וּמַקְשֶׁה לִבּוֹ, יִפּוֹל בְּרָעָה. 14 Happy is the
man that feareth alway; but he that hardeneth his heart shall fall into evil.
41526 מִפַּחְדְּךָ 1 Prep-מ | Noun - masculine singular construct | second
person masculine singular 1) terror, dread ; 1a) dread ; 1b) object of dread 6343
פַּחַד Psalm 119:120 קכ סָמַר מִפַּחְדְּךָ בְשָׂרִי; וּמִמִּשְׁפָּטֶיךָ יָרֵאתִי. 120 My
flesh shuddereth for fear of Thee; and I am afraid of Thy judgments. {P}
41527 מִפִּי־ 22 Prep-מ | Noun - masculine singular construct | first person
common singular peh; 1) mouth ; 1a) mouth (of man); 1b) mouth (as organ of
speech) ; 1c) mouth (of animals) ; 1d) mouth, opening, orifice (of a well, river, etc) ; 1e)
extremity, end pim ; 2) a weight equal toone third of a shekel, occurs only in 1Sa 13:21
6310 פֶּה Deut. 31:21; 2 Chr. 35:22; 36:12; Ezr. 1:1; Est. 7:8; Job 36:16; Psalm 8:3;
22:22; 119:43; Isa. 45:23; 55:11; Jer. 23:16; 36:4, 6, 27, 32; 45:1; Lam. 3:38; Ezek. 3:17; 33:7;
Amos 3:12; Zech. 8:9 כא וְהָיָה כִּי־תִמְצֶאןָ אֹתוֹ רָעוֹת רַבּוֹת, וְצָרוֹת, וְעָנְתָה הַשִּׁירָה הַזֹּאת
לְפָנָיו לְעֵד, כִּי לֹא תִשָּׁכַח מִפִּי זַרְעוֹ: כִּי יָדַעְתִּי אֶת־יִצְרוֹ, אֲשֶׁר הוּא עֹשֶׂה הַיּוֹם, בְּטֶרֶם אֲבִיאֶנּוּ, אֶל־
הָאָרֶץ אֲשֶׁר נִשְׁבַּעְתִּי. 21 then it shall come to pass, when many evils and troubles are

come upon them, that this song shall testify before them as a witness; for it shall not be forgotten out of the mouths of their seed; for I know their imagination how they do even now, before I have brought them into the land which I swore.'

41528 מְפִי־ 2 מְפִי־בֹשֶׁת Noun proper - masculine singular Mephibosheth = |exterminating the idol|; 1) grandson ofSaul and son of Rizpah the daughter of Aiah,Saul's concubine; he and his brother Armoni were among the 7 victims surrendered by David to the Gibeonites to avert a famine ; 2) son of Jonathan and grandson ofSaul ; 2a) also 'Merib-baal' 4648 מְפִיבֹ֫שֶׁת 2 Sam. 16:1; 21:7 א וְדָוִד, עָבַר מְעַט
מֵהָרֹאשׁ, וְהִנֵּה צִיבָא נַעַר מְפִיבֹשֶׁת, לִקְרָאתוֹ; וְצֶמֶד חֲמֹרִים חֲבֻשִׁים, וַעֲלֵיהֶם מָאתַיִם לֶחֶם וּמֵאָה
צִמּוּקִים וּמֵאָה קַיִץ--וְנֵבֶל יָיִן. 1 And when David was a little past the top, behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred loaves of bread, and a hundred clusters of raisins, and a hundred of summer fruits, and a bottle of wine.

41529 מְפִיבֹשֶׁת 5 Noun proper - masculine singular Mephibosheth = |exterminating the idol|; 1) grandson ofSaul and son of Rizpah the daughter of Aiah,Saul's concubine; he and his brother Armoni were among the 7 victims surrendered by David to the Gibeonites to avert a famine ; 2) son of Jonathan and grandson ofSaul ; 2a) also 'Merib-baal' 4648 מְפִיבֹ֫שֶׁת 2 Sam. 4:4; 9:6; 19:26, 31 ד וְלִיהוֹנָתָן, בֶּן־שָׁאוּל, בֵּן, נְכֵה
רַגְלָיִם; בֶּן־חָמֵשׁ שָׁנִים הָיָה בְּבֹא שְׁמֻעַת שָׁאוּל וִיהוֹנָתָן מִיִּזְרְעֶאל, וַתִּשָּׂאֵהוּ אֹמַנְתּוֹ וַתָּנֹס, וַיְהִי בְּחָפְזָהּ
לָנוּס וַיִּפֹּל וַיִּפָּסֵחַ, וּשְׁמוֹ מְפִיבֹשֶׁת. 4 Now Jonathan, Saul's son, had a son that was lame of his feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled; and it came to pass, as she made haste to flee, that he fell, and became lame. And his name was Mephibosheth.

41530 מִפִּיהָ 1 Prep-מ | Noun - masculine singular construct | third person feminine singular peh; 1) mouth ; 1a) mouth (of man); 1b) mouth (as organ of speech) ; 1c) mouth (of animals) ; 1d) mouth, opening, orifice (of a well, river, etc) ; 1e) extremity, end pim ; 2) a weight equal toone third of a shekel, occurs only in 1Sa 13:21 6310 פֶּה Hos. 2:19 יט וַהֲסִרֹתִי אֶת־שְׁמוֹת הַבְּעָלִים, מִפִּיהָ; וְלֹא־יִזָּכְרוּ עוֹד,
בִּשְׁמָם. 19 For I will take away the names of the Baalim out of her mouth, and they shall no more be mentioned by their name.

41531 מִפִּיהוּ 1 Prep-מ | Noun - masculine singular construct | third person masculine singular peh; 1) mouth ; 1a) mouth (of man); 1b) mouth (as organ of speech) ; 1c) mouth (of animals) ; 1d) mouth, opening, orifice (of a well, river, etc) ; 1e) extremity, end pim ; 2) a weight equal toone third of a shekel, occurs only in 1Sa 13:21 6310 פֶּה Mal. 2:7 ז כִּי־שִׂפְתֵי כֹהֵן יִשְׁמְרוּ־דַעַת, וְתוֹרָה יְבַקְשׁוּ מִפִּיהוּ: כִּי
מַלְאַךְ יְהוָה־צְבָאוֹת, הוּא. 7 For the priest's lips should keep knowledge, and they should seek the law at his mouth; for he is the messenger of the LORD of hosts.

41532 מִפִּיהֶם 4 Prep-מ | Noun - masculine singular construct | third person masculine plural peh; 1) mouth ; 1a) mouth (of man); 1b) mouth (as organ of speech) ; 1c) mouth (of animals) ; 1d) mouth, opening, orifice (of a well, river, etc) ; 1e) extremity, end pim ; 2) a weight equal toone third of a shekel, occurs only in 1Sa 13:21

6310 פֶּה Neh. 9:20; Job 5:15; Jer. 7:28; Ezek. 34:10 כ וְרוּחֲךָ, הַטּוֹבָה, נָתַתָּ,
לְהַשְׂכִּילָם; וּמַנְךָ לֹא-מָנַעְתָּ מִפִּיהֶם, וּמַיִם נָתַתָּה לָהֶם לִצְמָאָם. 20 Thou gavest also Thy good
spirit to instruct them, and withheldest not Thy manna from their mouth, and gavest them
water for their thirst.
41533 מִפִּיו 13 Prep-מ | Noun - masculine singular construct | third
person masculine singular peh; 1) mouth ; 1a) mouth (of man); 1b) mouth (as organ
of speech) ; 1c) mouth (of animals) ; 1d) mouth, opening, orifice (of a well, river, etc) ; 1e)
extremity, end pim ; 2) a weight equal toone third of a shekel, occurs only in 1Sa 13:21
6310 פֶּה Num. 30:3; 1 Sam. 17:35; 2 Sam. 22:9; Job 22:22; 37:2; 41:11, 13;
Psalms 18:9; Prov. 2:6; Jer. 36:17f; 51:44; Zech. 9:7 ג אִישׁ כִּי-יִדֹּר נֶדֶר לַיהוָה, אוֹ-הִשָּׁבַע
שְׁבֻעָה לֶאְסֹר אִסָּר עַל-נַפְשׁוֹ--לֹא יַחֵל, דְּבָרוֹ: כְּכָל-הַיֹּצֵא מִפִּיו, יַעֲשֶׂה. 3 When a man voweth
a vow unto the LORD, or sweareth an oath to bind his soul with a bond, he shall not break his
word; he shall do according to all that proceedeth out of his mouth.
41534 מִפִּיכֶם 4 Prep-מ | Noun - masculine singular construct | second
person masculine plural peh; 1) mouth ; 1a) mouth (of man); 1b) mouth (as organ of
speech) ; 1c) mouth (of animals) ; 1d) mouth, opening, orifice (of a well, river, etc) ; 1e)
extremity, end pim ; 2) a weight equal toone third of a shekel, occurs only in 1Sa 13:21
6310 פֶּה Num. 32:24; Jos. 6:10; 1 Sam. 2:3; Joel 1:5 כד בְּנוּ-לָכֶם עָרִים
לְטַפְּכֶם, וּגְדֵרֹת לְצֹנַאֲכֶם; וְהַיֹּצֵא מִפִּיכֶם, תַּעֲשׂוּ. 24 Build you cities for your little ones, and
folds for your sheep; and do that which hath proceeded out of your mouth.'
41535 מִפִּיךָ 4 Prep-מ | Noun - masculine singular construct | second
person masculine singular peh; 1) mouth ; 1a) mouth (of man); 1b) mouth (as organ
of speech) ; 1c) mouth (of animals) ; 1d) mouth, opening, orifice (of a well, river, etc) ; 1e)
extremity, end pim ; 2) a weight equal toone third of a shekel, occurs only in 1Sa 13:21
6310 פֶּה Jos. 1:8; Jdg. 11:36; Job 15:13; Isa. 59:21 ח לֹא־יָמוּשׁ סֵפֶר הַתּוֹרָה
הַזֶּה מִפִּיךָ, וְהָגִיתָ בּוֹ יוֹמָם וָלַיְלָה, לְמַעַן תִּשְׁמֹר לַעֲשׂוֹת, כְּכָל־הַכָּתוּב בּוֹ: כִּי־אָז תַּצְלִיחַ אֶת־דְּרָכֶךָ,
וְאָז תַּשְׂכִּיל. 8 This book of the law shall not depart out of thy mouth, but thou shalt
meditate therein day and night, that thou mayest observe to do according to all that is written
therein; for then thou shalt make thy ways prosperous, and then thou shalt have good success.
41536 מַפִּיל 2 Verb - Hiphil Participle - masculine singular 1) to
fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to
fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away
to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste
away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall,
fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall,
assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c)
(Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate,
prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל 2 Kings 6:5; Jer. 38:26
ה וַיְהִי הָאֶחָד מַפִּיל הַקּוֹרָה, וְאֶת־הַבַּרְזֶל נָפַל אֶל־הַמָּיִם; וַיִּצְעַק וַיֹּאמֶר אֲהָהּ אֲדֹנִי, וְהוּא שָׁאוּל.
5 But as one was felling a beam, the axe-head fell into the water; and he cried, and said: 'Alas,
my master! for it was borrowed.'

41537 מַפִּילִים 1 Verb - Hiphil Participle - masculine plural 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Dan. 9:18 יח הַטֵּה אֱלֹהַי אָזְנְךָ, וּשְׁמָע--פקחה (פְּקַח) עֵינֶיךָ וּרְאֵה שֹׁמְמֹתֵינוּ, וְהָעִיר אֲשֶׁר-נִקְרָא שִׁמְךָ עָלֶיהָ: כִּי לֹא עַל-צִדְקֹתֵינוּ, אֲנַחְנוּ מַפִּילִים תַּחֲנוּנֵינוּ לְפָנֶיךָ--כִּי, עַל-רַחֲמֶיךָ הָרַבִּים. 18 O my God, incline Thine ear, and hear; open Thine eyes, and behold our desolations, and the city upon which Thy name is called; for we do not present our supplications before Thee because of our righteousness, but because of Thy great compassions.

41538 מֻפִּים 1 Noun proper - masculine singular Muppim = |serpent|; 1) a Benjamite andone of the 14 descendants of Rachel who belonged to the original colony of the sons of Jacob in Egypt ; 1a) also 'Shupham' 4649 מֻפִּים Gen. 46:21 כא וּבְנֵי בִנְיָמִן, בֶּלַע וָבֶכֶר וְאַשְׁבֵּל, גֵּרָא וְנַעֲמָן, אֵחִי וָרֹאשׁ; מֻפִּים וְחֻפִּים, וָאָרְדְּ. 21 And the sons of Benjamin: Bela, and Becher, and Ashbel, Gera, and Naaman, Ehi, and Rosh, Muppim, and Huppim, and Ard.

41539 מִפִּינוּ 1 Prep-מִ | Noun - masculine singular construct | first person common plural peh; 1) mouth ; 1a) mouth (of man); 1b) mouth (as organ of speech) ; 1c) mouth (of animals) ; 1d) mouth, opening, orifice (of a well, river, etc) ; 1e) extremity, end pim ; 2) a weight equal toone third of a shekel, occurs only in 1Sa 13:21 6310 פֶּה Jer. 44:17 יז כִּי עָשֹׂה נַעֲשֶׂה אֶת-כָּל-הַדָּבָר אֲשֶׁר-יָצָא מִפִּינוּ, לְקַטֵּר לִמְלֶכֶת הַשָּׁמַיִם וְהַסֵּיךְ-לָהּ נְסָכִים, כַּאֲשֶׁר עָשִׂינוּ אֲנַחְנוּ וַאֲבֹתֵינוּ מְלָכֵינוּ וְשָׂרֵינוּ, בְּעָרֵי יְהוּדָה וּבְחֻצוֹת יְרוּשָׁלִָם; וַנִּשְׂבַּע-לֶחֶם וַנִּהְיֶה טוֹבִים, וְרָעָה לֹא רָאִינוּ. 17 But we will certainly perform every word that is gone forth out of our mouth, to offer unto the queen of heaven, and to pour out drink-offerings unto her, as we have done, we and our fathers, our kings and our princes, in the cities of Judah, and in the streets of Jerusalem; for then had we plenty of food, and were well, and saw no evil.

41540 מֵפִיץ 2 Verb - Hiphil Participle - masculine singular 1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d) Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b) (Pilpel) to dash to pieces 6327 פּוּץ Prov. 25:18; Nahum 2:1/2 יח מֵפִיץ וְחֶרֶב, וְחֵץ שָׁנוּן-- אִישׁ עֹנֶה בְרֵעֵהוּ, עֵד שָׁקֶר. 18 As a maul, and a sword, and a sharp arrow, so is a man that beareth false witness against his neighbour.

41541 מְפִיקִים 1 Verb - Hiphil Participle - masculine plural 1) to bring out, furnish, promote, go out, issue ; 1a) (Hiphil) ; 1a1) to produce, furnish ; 1a2) to bring out, elicit, obtain, cause to come out from ; 1a3) to promote ; 1a4) to cause to go out to

6329 פּוּק Psalm 144:13 יג מְזָוֵינוּ מְלֵאִים-- מְפִיקִים מִזַּן, אֶל-זַן: צֹאונֵנוּ
מַאֲלִיפוֹת, מְרֻבָּבוֹת-- בְּחוּצוֹתֵינוּ. 13 Whose garners are full, affording all manner of store;
{N} whose sheep increase by thousands and ten thousands in our fields;
41542 מְפַכִּים 1 Verb - Piel Participle - masculine plural 1) to
trickle, pour ; 1a) (Piel) to trickle, drop down (water) 6379 פָּכָה Ezek.
47:2 ב וַיּוֹצִאֵנִי, דֶּרֶךְ־שַׁעַר צָפוֹנָה, וַיְסִבֵּנִי דֶּרֶךְ חוּץ, אֶל־שַׁעַר הַחוּץ דֶּרֶךְ הַפּוֹנֶה קָדִים; וְהִנֵּה־
מַיִם מְפַכִּים, מִן־הַכָּתֵף הַיְמָנִית. 2 Then brought he me out by the way of the gate
northward, and led me round by the way without unto the outer gate, by the way of the gate
that looketh toward the east; and, behold, there trickled forth waters on the right side.
41543 מִפְלְאוֹת 1 Noun - feminine plural construct 1) wondrous
work 4652 מִפְלְאוֹת Job 37:16 טז הֲתֵדַע, עַל־מִפְלְשֵׂי־עָב; מִפְלְאוֹת,
תְּמִים דֵּעִים. 16 Dost thou know the balancings of the clouds, the wondrous works of
Him who is perfect in knowledge?
41544 מַפָּלָה 1 Noun - feminine singular 1) a ruin 4654
מַפָּלָה Isa. 17:1 א מַשָּׂא, דַּמָּשֶׂק: הִנֵּה דַמֶּשֶׂק מוּסָר מֵעִיר, וְהָיְתָה מְעִי מַפָּלָה. 1
The burden of Damascus. Behold, Damascus is taken away from being a city, and it shall be a
ruinous heap.
41545 מִפְלָט 1 Noun - masculine singular 1) escape, place of escape
4655 מִפְלָט Psalm 55:9 ט אָחִישָׁה מִפְלָט לִי-- מֵרוּחַ סֹעָה מִסָּעַר. 9 I
would haste me to a shelter from the stormy wind and tempest.'
41546 מְפַלְּטִי 1 Verb - Piel Participle - masculine singular construct | first
person common singular 1) to escape, save, deliver, slip away ; 1a) (Qal) to escape ;
1b) (Piel) ; 1b1) to bring into security, deliver ; 1b2) to cause to escape, cast forth ; 1b3) to
be delivered ; 1b4) to slip away ; 1c) (Hiphil) to bring into security, bring to safety
6403 פָּלַט Psalm 18:48/47 מח הָאֵל--הַנּוֹתֵן נְקָמוֹת לִי; וַיַּדְבֵּר עַמִּים תַּחְתָּי.
48 Even the God that executeth vengeance for me, and subdueth peoples under me.
41547 מַפְּלֵי 1 Noun - masculine plural construct 1) refuse, hanging
parts ; 1a) fallings, refuse ; 1b) hanging parts (of a crocodile) 4651 מַפָּל
Job 41:23/31 כג יַרְתִּיחַ כַּסִּיר מְצוּלָה; יָם, יָשִׂים כַּמֶּרְקָחָה. 23 He maketh the deep
to boil like a pot; he maketh the sea like a seething mixture.
41548 מְפַלֵּס 1 Verb - Piel Participle - masculine singular 1) (Piel)
to weigh, make level, balance ; 1a) to weigh out ; 1b) to make level or smooth 6424
פָּלַס Prov. 5:21 כא כִּי נֹכַח, עֵינֵי יְהוָה--דַּרְכֵי-אִישׁ; וְכָל-מַעְגְּלֹתָיו מְפַלֵּס. 21
For the ways of man are before the eyes of the LORD, and He maketh even all his paths.
41549 מִפְלֶצֶת 1 Noun - feminine singular 1) horrid thing, horrible
thing 4656 מִפְלֶצֶת 2 Chr. 15:16 טז וְגַם־מַעֲכָה אֵם אָסָא הַמֶּלֶךְ, הֱסִירָהּ
מִגְּבִירָה, אֲשֶׁר־עָשְׂתָה לַאֲשֵׁרָה, מִפְלָצֶת; וַיִּכְרֹת אָסָא, אֶת־מִפְלַצְתָּהּ, וַיָּדֶק, וַיִּשְׂרֹף בְּנַחַל קִדְרוֹן.
16 And also Maacah the mother of Asa the king, he removed her from being queen, because
she had made an abominable image for an Asherah; and Asa cut down her image, and made
dust of it, and burnt it at the brook Kidron.

41550 מִפְלֶצֶת 1 Noun - feminine singular 1) horrid thing, horrible thing 4656 מִפְלָצֶת 1 Kings 15:13 יג וְגַם אֶת־מַעֲכָה אִמּוֹ, וַיְסִרֶהָ מִגְּבִירָה, אֲשֶׁר־עָשְׂתָה מִפְלֶצֶת, לָאֲשֵׁרָה; וַיִּכְרֹת אָסָא אֶת־מִפְלַצְתָּהּ, וַיִּשְׂרֹף בְּנַחַל קִדְרוֹן. 13 And also Maacah his mother he removed from being queen, because she had made an abominable image for an Asherah; and Asa cut down her image, and burnt it at the brook Kidron.

41551 מִפְלַצְתָּהּ 2 אֶת־מִפְלַצְתָּהּ Noun - feminine singular construct | third person feminine singular 1) horrid thing, horrible thing 4656 מִפְלָצֶת 1 Kings 15:13; 2 Chr. 15:16 יג וְגַם אֶת־מַעֲכָה אִמּוֹ, וַיְסִרֶהָ מִגְּבִירָה, אֲשֶׁר־עָשְׂתָה מִפְלֶצֶת, לָאֲשֵׁרָה; וַיִּכְרֹת אָסָא אֶת־מִפְלַצְתָּהּ, וַיִּשְׂרֹף בְּנַחַל קִדְרוֹן. 13 And also Maacah his mother he removed from being queen, because she had made an abominable image for an Asherah; and Asa cut down her image, and burnt it at the brook Kidron.

41552 מִפְלְשֵׂי 1 עַל־מִפְלְשֵׂי־עָב Noun - masculine plural construct 1) swaying, poising, balancing 4657 מִפְלְשֵׂי Job 37:16 טז הֲתֵדַע, עַל־מִפְלְשֵׂי־עָב; מִפְלְאוֹת, תְּמִים דֵּעִים. 16 Dost thou know the balancings of the clouds, the wondrous works of Him who is perfect in knowledge?

41553 מִפְּלִשְׁתִּים 4 Prep-מִ | Noun proper - masculine plural Philistine = |immigrants|; 1) an inhabitant of Philistia; descendants of Mizraim who immigrated from Caphtor (Crete?) to the western seacoast of Canaan 6430 פְּלִשְׁתִּי Jdg. 14:3f; 15:3; 16:28 ג וַיֹּאמֶר לוֹ אָבִיו וְאִמּוֹ, הַאֵין בִּבְנוֹת אַחֶיךָ וּבְכָל־עַמִּי אִשָּׁה--כִּי־אַתָּה הוֹלֵךְ לָקַחַת אִשָּׁה, מִפְּלִשְׁתִּים הָעֲרֵלִים; וַיֹּאמֶר שִׁמְשׁוֹן אֶל־אָבִיו אוֹתָהּ קַח־לִי, כִּי־הִיא יָשְׁרָה בְעֵינָי. 3 Then his father and his mother said unto him: 'Is there never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines?' And Samson said unto his father: 'Get her for me; for she pleaseth me well.'

41554 מַפֶּלֶת 1 Noun - feminine singular construct 1) carcass, ruin, overthrow ; 1a) carcass ; 1b) ruin, overthrow 4658 מַפֶּ֫לֶת Jdg. 14:8 ח וַיָּשָׁב מִיָּמִים, לְקַחְתָּהּ, וַיָּסַר לִרְאוֹת, אֵת מַפֶּלֶת הָאַרְיֵה; וְהִנֵּה עֲדַת דְּבוֹרִים בִּגְוִיַּת הָאַרְיֵה, וּדְבָשׁ. 8 And after a while he returned to take her, and he turned aside to see the carcass of the lion; and, behold, there was a swarm of bees in the body of the lion, and honey

41555 מַפַּלְתּוֹ 2 עַל־מַפַּלְתּוֹ Noun - feminine singular construct | third person masculine singular 1) carcass, ruin, overthrow ; 1a) carcass ; 1b) ruin, overthrow 4658 מַפֶּ֫לֶת Ezek. 31:13, 16 יג עַל־מַפַּלְתּוֹ יִשְׁכְּנוּ, כָּל־עוֹף הַשָּׁמָיִם; וְאֶל־פֹּרֹאתָיו הָיוּ, כֹּל חַיַּת הַשָּׂדֶה. 13 Upon his carcass all the fowls of the heaven do dwell, and upon his branches are all the beasts of the field;

41556 מַפַּלְתֵּךְ 3 Noun - feminine singular construct | second feminine singular 1) carcass, ruin, overthrow ; 1a) carcass ; 1b) ruin, overthrow 4658 מַפֶּ֫לֶת Ezek. 26:15, 18; 27:27 טו כֹּה אָמַר אֲדֹנָי יְהוִה, לְצוֹר: הֲלֹא מִקּוֹל מַפַּלְתֵּךְ, בֶּאֱנֹק חָלָל בֵּהָרֵג הֶרֶג בְּתוֹכֵךְ, יִרְעֲשׁוּ, הָאִיִּים. 15 Thus saith the Lord GOD to Tyre: Shall not the isles shake at the sound of thy fall, when the wounded groan, when the slaughter is made in the midst of thee?

41557 מַפַּלְתֶּךָ 1 Noun - feminine singular construct | second person masculine singular 1) carcass, ruin, overthrow ; 1a) carcass ; 1b) ruin, overthrow
4658 מִפְעָלִים Ezek. 32:10 י וַהֲשִׁמּוֹתִי עָלֶיךָ עַמִּים רַבִּים, וּמַלְכֵיהֶם יִשְׂעֲרוּ עָלֶיךָ שַׂעַר, בְּעוֹפְפִי חַרְבִּי, עַל־פְּנֵיהֶם; וְחָרְדוּ לִרְגָעִים אִישׁ לְנַפְשׁוֹ, בְּיוֹם מַפַּלְתֶּךָ. {פ} 10 Yea, I will make many peoples appalled at thee, and their kings shall be horribly afraid for thee, when I shall brandish My sword before them; and they shall tremble at every moment, every man for his own life, in the day of thy fall. {P}

41558 מָפְנֶה 1 Verb - Hophal Participle - masculine singular 1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back 6437 פָּנָה Ezek. 9:2 ב וְהִנֵּה שִׁשָּׁה אֲנָשִׁים בָּאִים מִדֶּרֶךְ־שַׁעַר הָעֶלְיוֹן אֲשֶׁר מָפְנֶה צָפוֹנָה, וְאִישׁ כְּלִי מַפָּצוֹ בְּיָדוֹ, וְאִישׁ־אֶחָד בְּתוֹכָם לָבֻשׁ בַּדִּים, וְקֶסֶת הַסֹּפֵר בְּמָתְנָיו; וַיָּבֹאוּ, וַיַּעַמְדוּ, אֵצֶל, מִזְבַּח הַנְּחֹשֶׁת. 2 And, behold, six men came from the way of the upper gate, which lieth toward the north, every man with his weapon of destruction in his hand; and one man in the midst of them clothed in linen, with a writer's inkhorn on his side. And they went in, and stood beside the brazen altar.

41559 מַפְנֶה 1 Verb - Hiphil Participle - masculine singular 1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back 6437 פָּנָה Nah. 2:9 ט וְנִינְוֵה כִבְרֵכַת־מַיִם, מִימֵי הִיא; וְהֵמָּה נָסִים, עִמְדוּ עֲמֹדוּ וְאֵין מַפְנֶה. 9 But Nineveh hath been from of old like a pool of water; yet they flee away; 'Stand, stand'; but none looketh back.

41560 מִפָּנָי 1 Prep-מ | Noun - masculine plural construct | first person common singular 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of 6440 פָּנִים Exod. 10:3 ג וַיָּבֹא מֹשֶׁה וְאַהֲרֹן, אֶל־פַּרְעֹה, וַיֹּאמְרוּ אֵלָיו כֹּה־אָמַר יְהוָה אֱלֹהֵי הָעִבְרִים, עַד־מָתַי מֵאַנְתָּ לֵעָנֹת מִפָּנָי; שַׁלַּח עַמִּי, וְיַעַבְדֻנִי. 3 And Moses and Aaron went in unto Pharaoh, and said unto him: 'Thus saith the LORD, the God of the Hebrews: How long wilt thou refuse to humble thyself before Me? let My people go, that they may serve Me.

41561 מִפָּנָי 6 Prep-מ | Noun - masculine plural construct | first person common singular 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the

face or front of, from the presence of, from before, from before the face of 6440
פָּנִים Num. 22:33; 1 Kings 21:29; Job 30:11; Jer. 4:1; 5:22; Ezek. 38:20
לג וַתִּרְאַנִי, הָאָתוֹן, וַתֵּט לְפָנַי, זֶה שָׁלֹשׁ רְגָלִים; אוּלַי נָטְתָה מִפָּנַי, כִּי עַתָּה גַּם-אֹתְכָה הָרַגְתִּי וְאוֹתָהּ
הֶחֱיֵיתִי. 33 and the ass saw me, and turned aside before me these three times; unless she had turned aside from me, surely now I had even slain thee, and saved her alive.'

41562 מִפְּנֵי 183 Prep-מ | Noun - common plural construct 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of 6440 פָּנִים Gen. 3:8; 7:7; 16:8; 27:46; 35:1, 7; 36:6f; 41:31; 47:13; Exod. 1:12; 2:15; 3:7; 8:20; 9:11, 30; 14:25; 19:18; Lev. 19:32; 26:10; Num. 20:6; 22:3; 32:17; 33:8; Deut. 1:17; 5:5; 9:19; 28:20; Jos. 4:7; 5:1; 6:1; 10:11; 13:6; Jdg. 2:18; 5:5; 6:2, 6, 11; 9:21; 11:3, 23, 33; 1 Sam. 7:7; 18:29; 19:10; 21:11, 13; 23:26; 25:10; 31:1; 2 Sam. 7:23; 10:14, 18; 15:14; 23:11; 1 Kings 1:50; 2:7; 3:28; 5:17; 8:11; 12:2; 14:24; 21:26; 2 Kings 9:14; 11:2; 16:3, 18; 17:8; 19:6; 21:2, 9; 22:19; 25:26; 1 Chr. 10:1; 11:13; 12:1; 17:21; 19:15; 21:12, 30; 2 Chr. 5:14; 10:2; 12:5; 13:16; 20:15; 22:11; 28:3; 32:7; 33:2, 9; Neh. 5:15; Job 17:12; 19:29; 23:17; 35:12; 37:19; 39:22; Psalm 3:1; 17:9; 38:4, 6; 44:17; 55:4; 57:1; 60:6; 61:4; 68:3, 9; 102:11; Prov. 30:30; Isa. 2:10, 19, 21; 7:2, 16; 10:27; 16:4; 17:9; 19:16f, 20; 20:6; 21:15; 30:17; 31:8; 37:6; 51:13; 57:1; Jer. 1:13; 4:4, 26; 7:12; 9:6; 13:17; 14:16; 15:17; 21:12; 23:9f; 25:16, 27, 37f; 26:3; 32:24; 35:11; 37:11; 38:9; 41:9, 15, 18; 42:11, 17; 44:3, 22f; 46:16; 48:44; 50:16; 51:64; Lam. 2:3; 5:9f; Ezek. 14:15; 16:63; Hos. 10:15; Amos 5:19; Mic. 1:4; Zeph. 1:7; Hag. 1:12; Zech. 2:17; 14:5; Mal. 3:14 ח וַיִּשְׁמְעוּ אֶת-קוֹל
יְהוָה אֱלֹהִים, מִתְהַלֵּךְ בַּגָּן--לְרוּחַ הַיּוֹם; וַיִּתְחַבֵּא הָאָדָם וְאִשְׁתּוֹ, מִפְּנֵי יְהוָה אֱלֹהִים, בְּתוֹךְ, עֵץ הַגָּן.
8 And they heard the voice of the LORD God walking in the garden toward the cool of the day; and the man and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

41563 מִפָּנֶיה 1 Prep-מ | Noun - common plural construct | third person feminine singular 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of
6440 פָּנִים Hos. 2:4 ד רִיבוּ בְאִמְּכֶם, רִיבוּ--כִּי-הִיא לֹא אִשְׁתִּי, וְאָנֹכִי לֹא אִישָׁהּ;
וְתָסֵר זְנוּנֶיהָ מִפָּנֶיהָ, וְנַאֲפוּפֶיהָ מִבֵּין שָׁדֶיהָ. 4 Plead with your mother, plead; for she is not My wife, neither am I her husband; and let her put away her harlotries from her face, and her adulteries from between her breasts;

41564 מִפָּנֶיהָ 1 Prep-מ | Noun - masculine plural construct | third person feminine singular 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime,

before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of
6440 פָּנִים Gen. 16:6 ו וַיֹּאמֶר אַבְרָם אֶל־שָׂרַי, הִנֵּה שִׁפְחָתֵךְ בְּיָדֵךְ--עֲשִׂי־לָהּ, הַטּוֹב בְּעֵינָיִךְ; וַתְּעַנֶּהָ שָׂרַי, וַתִּבְרַח מִפָּנֶיהָ. 6 But Abram said unto Sarai: 'Behold, thy maid is in thy hand; do to her that which is good in thine eyes.' And Sarai dealt harshly with her, and she fled from her face.

41565 מִפְּנֵיהֶם 27 Prep-מ | Noun - masculine plural construct | third person masculine plural 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of
6440 פָּנִים Gen. 6:13; Exod. 14:19; Deut. 2:12, 21f; 7:19, 21; 20:3; 28:60; 31:6; Jos. 11:6; Jdg. 2:21; 2 Kings 3:24; 17:11; 1 Chr. 5:25; Neh. 4:3, 8; Psalm 78:55; Isa. 63:12; Jer. 1:8, 17; 22:25; 39:17; 41:18; Ezek. 3:9; Hos. 11:2; Amos 2:9 יג וַיֹּאמֶר אֱלֹהִים לְנֹחַ, קֵץ כָּל־בָּשָׂר בָּא לְפָנַי--כִּי־מָלְאָה הָאָרֶץ חָמָס, מִפְּנֵיהֶם; וְהִנְנִי מַשְׁחִיתָם, אֶת־הָאָרֶץ. 13 And God said unto Noah: 'The end of all flesh is come before Me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

41566 מִפָּנָיו 23 Prep-מ | Noun - common plural construct | third person masculine singular 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of
6440 פָּנִים Gen. 45:3; Exod. 4:3; 23:21; Num. 32:21; Jdg. 9:40; 1 Sam. 17:24; 18:11, 15; 19:8; 2 Sam. 10:13; 2 Kings 1:15; 17:20; 1 Chr. 19:14; Job 23:15; Psalm 68:2; 89:24; 96:9; Eccl. 8:3; Isa. 19:1; Jer. 42:11; Joel 2:6; Nah. 1:5; Hab. 2:20 ג וַיֹּאמֶר יוֹסֵף אֶל־אֶחָיו אֲנִי יוֹסֵף, הַעוֹד אָבִי חָי; וְלֹא־יָכְלוּ אֶחָיו לַעֲנוֹת אֹתוֹ, כִּי נִבְהֲלוּ מִפָּנָיו. 3 And Joseph said unto his brethren: 'I am Joseph; doth my father yet live?' And his brethren could not answer him; for they were affrighted at his presence.

41567 מִפְּנִיִּים 1 מִפְּנִינִיםqere; Noun - common masculine plural absolute kethib | particle preposition kethib 1) a precious stone ; 1a) perhaps corals, rubies, jewels 6443 פְּנִינִים Prov. 3:15 טו יְקָרָה הִיא, מפניים (מִפְּנִינִים); וְכָל-חֲפָצֶיךָ, לֹא יִשְׁווּ-בָהּ. 15 She is more precious than rubies; and all the things thou canst desire are not to be compared unto her.

41568 מִפְּנֵיכֶם 19 Prep-מ | Noun - masculine plural construct | second person masculine plural 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of

6440 פָּנִים Lev. 18:24; 20:23; Num. 33:52, 55; Deut. 8:20; Jos. 2:9ff; 3:10; 4:23; 9:24; 23:3, 5, 9; 24:8, 12; Jdg. 2:3; 6:9 כד אַל--תִּטַּמְּאוּ, בְּכָל--אֵלֶּה: כִּי בְכָל--אֵלֶּה נִטְמְאוּ הַגּוֹיִם, אֲשֶׁר--אֲנִי מְשַׁלֵּחַ מִפְּנֵיכֶם. 24 Defile not ye yourselves in any of these things; for in all these the nations are defiled, which I cast out from before you.

41569 מִפָּנֶיךָ 29 Prep-מ | Noun - common plural construct | second person masculine singular 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of
6440 פָּנִים Gen. 31:35; Exod. 23:29ff; 34:11, 24; Num. 10:35; Deut. 2:25; 4:38; 6:19; 7:1, 20, 22; 9:4f; 12:29f; 18:12; 20:19; 33:27; 2 Sam. 7:9; 1 Chr. 17:8; Job 13:20; Psalm 9:4; 139:7; Isa. 26:17; 63:19; 64:1f לה וַתֹּאמֶר אֶל־אָבִיהָ, אַל־יִחַר בְּעֵינֵי אֲדֹנִי, כִּי לוֹא אוּכַל לָקוּם מִפָּנֶיךָ, כִּי־דֶרֶךְ נָשִׁים לִי; וַיְחַפֵּשׂ, וְלֹא מָצָא אֶת־הַתְּרָפִים. 35 And she said to her father: 'Let not my lord be angry that I cannot rise up before thee; for the manner of women is upon me.' And he searched, but found not the teraphim.

41570 מִפָּנִים 1 Prep-מ | Noun - masculine plural 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of 6440 פָּנִים 2 Sam. 10:9 ט וַיַּרְא יוֹאָב, כִּי־הָיְתָה אֵלָיו פְּנֵי הַמִּלְחָמָה, מִפָּנִים, וּמֵאָחוֹר; וַיִּבְחַר, מִכֹּל בְּחוּרֵי בישראל (יִשְׂרָאֵל), וַיַּעֲרֹךְ, לִקְרַאת אֲרָם. 9 Now when Joab saw that the battle was set against him before and behind, he chose of all the choice men of Israel, and put them in array against the Arameans;

41571 מִפְּנִימָה 3 Prep-מ | Adv 1) toward the inside, within, faceward 6441 פְּנִ֫ימָה 1 Kings 6:19, 21; 2 Chr. 3:4 יט וּדְבִיר בְּתוֹךְ־הַבַּיִת מִפְּנִימָה, הֵכִין, לְתִתֵּן שָׁם, אֶת־אֲרוֹן בְּרִית יְהוָה. 19 And he prepared the Sanctuary in the midst of the house within, to set there the ark of the covenant of the LORD.

41572 מִפָּנֵינוּ 5 Prep-מ | Noun - masculine plural construct | first person common plural 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of 6440 פָּנִים Jos. 2:24; 4:23; 24:18; Jdg. 11:24; Isa. 30:11 כד וַיֹּאמְרוּ, אֶל־יְהוֹשֻׁעַ, כִּי־נָתַן יְהוָה בְּיָדֵנוּ, אֶת־כָּל־הָאָרֶץ; וְגַם־נָמֹגוּ כָּל־יֹשְׁבֵי הָאָרֶץ, מִפָּנֵינוּ. {ס} 24 And they said unto Joshua: 'Truly the LORD hath delivered into our hands all the land; and moreover all the inhabitants of the land do melt away before us.' {S}

41573 מִפְּנִינִים 5 מִפְּנִיִּיםkethib; Prep-מ | Noun - feminine plural 1) a precious stone ; 1a) perhaps corals, rubies, jewels 6443 פְּנִינִים Job

28:18; Prov. 3:15; 8:11; 31:10; Lam. 4:7 יח רָאמוֹת וְגָבִישׁ, לֹא יִזָּכֵר; וּמֶשֶׁךְ חָכְמָה, מִפְּנִינִים.
18 No mention shall be made of coral or of crystal; yea, the price of wisdom is above rubies.
41574 מְפַנֵּק 1 Verb - Piel Participle - masculine singular 1) (Piel)
to indulge, pamper, bring up, treat delicately 6445 פָּנַק Prov. 29:21
כא מְפַנֵּק מִנֹּעַר עַבְדּוֹ; וְאַחֲרִיתוֹ, יִהְיֶה מָנוֹן. 21 He that delicately bringeth up his servant
from a child shall have him become master at the last.
41575 מִפִּסֵּחַ 1 Prep-מ | Adjective - masculine singular 1) lame
6455 פִּסֵּחַ Proverbs 26:7 ז דַּלְיוּ שֹׁקַיִם, מִפִּסֵּחַ; וּמָשָׁל, בְּפִי כְסִילִים. 7
The legs hang limp from the lame; so is a parable in the mouth of fools.
41576 מִפָּסֶל 2 Prep-מ | Noun - masculine singular 1) idol, image
6459 פֶּסֶל Jer. 10:14; 51:17 יד נִבְעַר כָּל־אָדָם מִדַּעַת, הֹבִישׁ כָּל־צוֹרֵף
מִפָּסֶל: כִּי שֶׁקֶר נִסְכּוֹ, וְלֹא־רוּחַ בָּם. 14 Every man is proved to be brutish, without
knowledge, every goldsmith is put to shame by the graven image, his molten image is
falsehood, and there is no breath in them.
41577 מִפְעֲלוֹת 2 Noun - feminine plural construct 1) work, thing
made 4659 מִפְעָלִים Psalm 46:9; 66:5 ט לְכוּ-חֲזוּ, מִפְעֲלוֹת יְהוָה--
אֲשֶׁר-שָׂם שַׁמּוֹת בָּאָרֶץ. 9 Come, behold the works of the LORD, who hath made
desolations in the earth.
41578 מִפֹּעֲלֵי 1 Prep-מ | Verb - Qal Participle - masculine plural construct
1) to do, make ; 1a) (Qal) ; 1a1) to do ; 1a2) to make 6466 פָּעַל Psalm
59:3 ג הַצִּילֵנִי, מִפֹּעֲלֵי אָוֶן; וּמֵאַנְשֵׁי דָמִים, הוֹשִׁיעֵנִי. 3 Deliver me from the workers
of iniquity, and save me from the men of blood.
41579 מִפְעָלָיו 1 Noun - masculine plural construct | third person
masculine singular 1) work, thing made 4659 מִפְעָלִים Prov. 8:22
כב יְהוָה--קָנָנִי, רֵאשִׁית דַּרְכּוֹ: קֶדֶם מִפְעָלָיו מֵאָז. 22 The LORD made me as the beginning
of His way, the first of His works of old.
41580 מַפֵּץ 1 מַפֵּץ־אַתָּה Noun - masculine singular 1) war
club, club, battle axe, hammer 4661 מַפֵּץ־ Jer. 51:20 כ מַפֵּץ־אַתָּה לִי,
כְּלֵי מִלְחָמָה; וְנִפַּצְתִּי בְךָ גּוֹיִם, וְהִשְׁחַתִּי בְךָ מַמְלָכוֹת. 20 Thou art My maul and weapons of
war, and with thee will I shatter the nations, and with thee will I destroy kingdoms;
41581 מַפָּצוֹ 1 Noun - masculine singular construct | third person
masculine singular 1) shattering (of type of weapon) 4660 מַפָּץ
Ezek. 9:2 ב וְהִנֵּה שִׁשָּׁה אֲנָשִׁים בָּאִים מִדֶּרֶךְ־שַׁעַר הָעֶלְיוֹן אֲשֶׁר מָפְנֶה צָפוֹנָה, וְאִישׁ כְּלִי מַפָּצוֹ
בְּיָדוֹ, וְאִישׁ־אֶחָד בְּתוֹכָם לָבֻשׁ בַּדִּים, וְקֶסֶת הַסֹּפֵר בְּמָתְנָיו; וַיָּבֹאוּ, וַיַּעַמְדוּ, אֵצֶל, מִזְבַּח הַנְּחֹשֶׁת.
2 And, behold, six men came from the way of the upper gate, which lieth toward the north, every man with his weapon of destruction in his hand; and one man in the midst of them clothed in linen, with a writer's inkhorn on his side. And they went in, and stood beside the brazen altar.
41582 מִפְקַד־ 2 מִפְקַד־הָעָם Noun - masculine singular construct
1) muster, appointment, appointed place ; 1a) muster (of people) ; 1b) appointment ; 1c)
appointed place ; 2) (TWOT) number 4662 מִפְקָד 2 Sam. 24:9; 1 Chr.

21:5 ט וַיִּתֵּן יוֹאָב אֶת־מִסְפַּר מִפְקַד־הָעָם, אֶל־הַמֶּלֶךְ; וַתְּהִי יִשְׂרָאֵל שְׁמֹנֶה מֵאוֹת אֶלֶף אִישׁ־חַיִל, שֹׁלֵף חֶרֶב, וְאִישׁ יְהוּדָה, חֲמֵשׁ־מֵאוֹת אֶלֶף אִישׁ. 9 And Joab gave up the sum of the numbering of the people unto the king; and there were in Israel eight hundred thousand valiant men that drew the sword; and the men of Judah were five hundred thousand men.

41583 מְפַקֵּד 1 Verb - Piel Participle - masculine singular v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Isa. 13:4 ד קוֹל הָמוֹן בֶּהָרִים, דְּמוּת עַם־רָב; קוֹל שְׁאוֹן מַמְלְכוֹת גּוֹיִם, נֶאֱסָפִים--יְהוָה צְבָאוֹת, מְפַקֵּד צְבָא מִלְחָמָה. 4 Hark, a tumult in the mountains, like as of a great people! Hark, the uproar of the kingdoms of the nations gathered together! The LORD of hosts mustereth the host of the battle.

41584 מֻפְקָדִים 1 Verb - Hophal Participle - masculine plural v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד 2 Chr. 34:12 יב וְהָאֲנָשִׁים עֹשִׂים בֶּאֱמוּנָה בַּמְּלָאכָה, וַעֲלֵיהֶם מֻפְקָדִים יַחַת וְעֹבַדְיָהוּ הַלְוִיִּם מִן־בְּנֵי מְרָרִי, וּזְכַרְיָה וּמְשֻׁלָּם מִן־בְּנֵי הַקְּהָתִים, לְנַצֵּחַ; וְהַלְוִיִּם--כָּל־מֵבִין, בִּכְלֵי־שִׁיר. 12 And the men did the work faithfully; and the overseers of them were Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to preside over it; and other of the Levites, all that had skill with instruments of music.

41585 מִפְּקוּדֵי 1 Prep-מ | Verb - Qal Passive Participle - masculine plural construct v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge,

deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be
visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel)
to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called
to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to
commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be
deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael)
numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Num. 26:64
סד וּבְאֵלֶּה, לֹא-הָיָה אִישׁ, מִפְּקוּדֵי מֹשֶׁה, וְאַהֲרֹן הַכֹּהֵן--אֲשֶׁר פָּקְדוּ אֶת-בְּנֵי יִשְׂרָאֵל, בְּמִדְבַּר סִינָי.
64 But among these there was not a man of them that were numbered by Moses and Aaron the
priest, who numbered the children of Israel in the wilderness of Sinai.

41586 מִפִּקּוּדֶיךָ 1 Prep-מ | Noun - masculine plural construct | second
person masculine singular 1) precept, statute 6490 פִּקּוּדִי Psalm
119:104 קד מִפִּקּוּדֶיךָ אֶתְבּוֹנָן; עַל כֵּן, שָׂנֵאתִי כָּל-אֹרַח שָׁקֶר. 104 From Thy precepts
I get understanding; therefore I hate every false way. {P}

41587 מֵפֵר 2 Verb - Hiphil Participle - masculine singular 1) to
break, frustrate ; 1a) (Hiphil) ; 1a1) to break, violate ; 1a2) to frustrate, make ineffectual ; 1b)
(Hophal) ; 1b1) to be frustrated ; 1b2) to be broken ; 1b3) to break ; 1c) (Pilpel) to break to
bits, shatter ; 2) to split, divide ; 2a) (Qal) to split, crack through ; 2b) (Poel) to break apart ;
2c) (Hithpoel) to be split, be cracked through 6565 פָּרַר Job 5:12; Isa.
44:25 יב מֵפֵר, מַחְשְׁבוֹת עֲרוּמִים; וְלֹא-תַעֲשֶׂנָה יְדֵיהֶם, תֻּשִׁיָּה. 12 He frustrateth the
devices of the crafty, so that their hands can perform nothing substantial.

41588 מִפְּרִי 14 Prep-מ | Noun - masculine singular construct 1)
fruit ; 1a) fruit, produce (of the ground) ; 1b) fruit, offspring, children, progeny (of the
womb) ; 1c) fruit (of actions) (fig.) 6529 פְּרִי Gen. 3:2; 4:3; Lev. 27:30;
Num. 13:20; Deut. 1:25; Psalm 104:13; 132:11; Prov. 1:31; 12:14; 13:2; 18:20; 31:16, 31; Mic.
7:13 ב וַתֹּאמֶר הָאִשָּׁה, אֶל־הַנָּחָשׁ: מִפְּרִי עֵץ־הַגָּן, נֹאכֵל. 2 And the woman said unto
the serpent: 'Of the fruit of the trees of the garden we may eat;

41589 מַפְרִיד 2 Verb - Hiphil Participle - masculine singular 1) to
separate, divide ; 1a) (Qal) to divide ; 1b) (Niphal) ; 1b1) to divide, separate ; 1b2) to be
divided, be separated ; 1c) (Piel) to be separated ; 1d) (Pual) to be divided ; 1e) (Hiphil) ;
1e1) to divide, separate ; 1e2) to make a division, make a separation ; 1f) (Hithpael) to be
divided, be separated, get separated 6504 פָּרַד Prov. 16:28; 17:9 כח
אִישׁ תַּהְפֻּכוֹת, יְשַׁלַּח מָדוֹן; וְנִרְגָּן, מַפְרִיד אַלּוּף. 28 A froward man soweth strife; and a
whisperer separateth familiar friends.

41590 מִפִּרְיוֹ 1 Prep-מ | Noun - masculine singular construct | third
person masculine singular 1) fruit ; 1a) fruit, produce (of the ground) ; 1b) fruit,
offspring, children, progeny (of the womb) ; 1c) fruit (of actions) (fig.) 6529
פְּרִי Gen. 3:6 ו וַתֵּרֶא הָאִשָּׁה כִּי טוֹב הָעֵץ לְמַאֲכָל וְכִי תַאֲוָה־הוּא לָעֵינַיִם, וְנֶחְמָד הָעֵץ
לְהַשְׂכִּיל, וַתִּקַּח מִפִּרְיוֹ, וַתֹּאכַל; וַתִּתֵּן גַּם־לְאִישָׁהּ עִמָּהּ, וַיֹּאכַל. 6 And when the woman saw
that the tree was good for food, and that it was a delight to the eyes, and that the tree was to

be desired to make one wise, she took of the fruit thereof, and did eat; and she gave also unto her husband with her, and he did eat.

41591 מַפְרִיס 4 Verb - Hiphil Participle - masculine singular 1) to divide, break in two ; 1a) (Qal) to break, break up ; 1b) (Hiphil) to be divided (of hoofs)
6536 פָּרַס Lev. 11:4, 7; Deut. 14:8; Psalms 69:32 ד אַךְ אֶת־זֶה, לֹא תֹאכְלוּ,
מִמַּעֲלֵי הַגֵּרָה, וּמִמַּפְרִסֵי הַפַּרְסָה: אֶת־הַגָּמָל כִּי־מַעֲלֵה גֵרָה הוּא, וּפַרְסָה אֵינֶנּוּ מַפְרִיס--טָמֵא הוּא,
לָכֶם. 4 Nevertheless these shall ye not eat of them that only chew the cud, or of them that only part the hoof: the camel, because he cheweth the cud but parteth not the hoof, he is unclean unto you.

41592 מַפְרְךָ 1 Verb - Hiphil Participle - masculine singular construct | second person masculine singular 1) to bear fruit, be fruitful, branch off ; 1a) (Qal) to bear fruit, be fruitful; 1b) (Hiphil) ; 1b1) to cause to bear fruit ; 1b2) to make fruitful ; 1b3) to show fruitfulness, bear fruit 6509 פָּרָה Gen. 48:4 ד וַיֹּאמֶר אֵלַי,
הִנְנִי מַפְרְךָ וְהִרְבִּיתִךָ, וּנְתַתִּיךָ, לִקְהַל עַמִּים; וְנָתַתִּי אֶת־הָאָרֶץ הַזֹּאת, לְזַרְעֲךָ אַחֲרֶיךָ--אֲחֻזַּת עוֹלָם.
4 and said unto me: Behold, I will make thee fruitful, and multiply thee, and I will make of thee a company of peoples; and will give this land to thy seed after thee for an everlasting possession.

41593 מַפְרֶסֶת 3 Verb - Hiphil Participle - feminine singular 1) to divide, break in two ; 1a) (Qal) to break, break up ; 1b) (Hiphil) to be divided (of hoofs)
6536 פָּרַס Lev. 11:3, 26; Deut. 14:6 ג כֹּל מַפְרֶסֶת פַּרְסָה, וְשֹׁסַעַת שֶׁסַע פְּרָסֹת,
מַעֲלַת גֵּרָה, בַּבְּהֵמָה--אֹתָהּ, תֹּאכֵלוּ. 3 Whatsoever parteth the hoof, and is wholly cloven-footed, and cheweth the cud, among the beasts, that may ye eat.

41594 מִפַּרְעֹה 2 Prep-מ | Noun proper - masculine singular Pharaoh = |great house|; 1) the common title of the king of Egypt 6547 פַּרְעֹה
Exod. 8:25, 27 כה וַיֹּאמֶר מֹשֶׁה, הִנֵּה אָנֹכִי יוֹצֵא מֵעִמָּךְ וְהַעְתַּרְתִּי אֶל־יְהוָה, וְסָר הֶעָרֹב מִפַּרְעֹה
מֵעֲבָדָיו וּמֵעַמּוֹ, מָחָר: רַק, אַל־יֹסֵף פַּרְעֹה הָתֵל, לְבִלְתִּי שַׁלַּח אֶת־הָעָם, לִזְבֹּחַ לַיהוָה. 25 And Moses said: 'Behold, I go out from thee, and I will entreat the LORD that the swarms of flies may depart from Pharaoh, from his servants, and from his people, tomorrow; only let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the LORD.'

41595 מִפְרָצָיו 1 Noun - masculine plural construct | third person masculine singular 1) landing place 4664 מִפְרָצִים Jdg. 5:17
יז גִּלְעָד, בְּעֵבֶר הַיַּרְדֵּן שָׁכֵן, {ס} וְדָן, {ר} לָמָּה יָגוּר אֳנִיּוֹת; {ס} אָשֵׁר, יָשַׁב
לְחוֹף {ר} יַמִּים, {ס} וְעַל מִפְרָצָיו, יִשְׁכּוֹן. {ס} 17 Gilead abode beyond the Jordan; and Dan, why doth he sojourn by the ships? Asher dwelt at the shore of the sea, and abideth by its bays.

41596 מִפְרָצֶת 1 Verb - Pual Participle - feminine singular 1) to break through or down or over, burst, breach ; 1a) (Qal) ; 1a1) to break or burst out (from womb or enclosure) ; 1a2) to break through or down, make a breach in ; 1a3) to break into ; 1a4) to break open ; 1a5) to break up, break in pieces ; 1a6) to break out (violently) upon ; 1a7) to break over (limits), increase ; 1a8) to use violence ; 1a9) to burst open 1a10) to spread, distribute ; 1b) (Niphal) to be broken through ; 1c) (Pual) to be broken down ; 1d)

(Hithpael) to break away 6555 פָּרַץ Neh. 1:3 ג וַיֹּאמְרוּ, לִי--
הַנִּשְׁאָרִים אֲשֶׁר-נִשְׁאֲרוּ מִן-הַשְּׁבִי שָׁם בַּמְּדִינָה, בְּרָעָה גְדֹלָה וּבְחֶרְפָּה; וְחוֹמַת יְרוּשָׁלִַם מְפֹרָצֶת, וּשְׁעָרֶיהָ
נִצְּתוּ בָאֵשׁ. 3 And they said unto me: 'The remnant that are left of the captivity there in
the province are in great affliction and reproach; the wall of Jerusalem also is broken down,
and the gates thereof are burned with fire.'
41597 מְפָרֵק 1 Verb - Piel Participle - masculine singular 1) to tear
apart or away, tear off, break away ; 1a) (Qal) to tear away, snatch, rescue ; 1b) (Piel) to
tear off ; 1c) (Hithpael) to tear off from oneself, be broken off, be broken in pieces
6561 פָּרַק 1 Kings 19:11 יא וַיֹּאמֶר, צֵא וְעָמַדְתָּ בָהָר לִפְנֵי יְהוָה, וְהִנֵּה יְהוָה
עֹבֵר וְרוּחַ גְּדוֹלָה וְחָזָק מְפָרֵק הָרִים וּמְשַׁבֵּר סְלָעִים לִפְנֵי יְהוָה, לֹא בָרוּחַ יְהוָה; וְאַחַר הָרוּחַ רַעַשׁ, לֹא
בָרַעַשׁ יְהוָה. 11 And He said: 'Go forth, and stand upon the mount before the LORD.' And,
behold, the LORD passed by, and a great and strong wind rent the mountains, and broke in
pieces the rocks before the LORD; but the LORD was not in the wind; and after the wind an
earthquake; but the LORD was not in the earthquake;
41598 מַפְרַקְתּוֹ 1 Noun - feminine singular construct | third person
masculine singular 1) neck 4665 מִפְרָצִים 1 Sam. 4:18 יח
וַיְהִי כְּהַזְכִּירוֹ אֶת־אֲרוֹן הָאֱלֹהִים, וַיִּפֹּל מֵעַל־הַכִּסֵּא אֲחֹרַנִּית בְּעַד יַד הַשַּׁעַר וַתִּשָּׁבֵר מַפְרַקְתּוֹ וַיָּמֹת--
כִּי־זָקֵן הָאִישׁ, וְכָבֵד; וְהוּא שָׁפַט אֶת־יִשְׂרָאֵל, אַרְבָּעִים שָׁנָה. 18 And it came to pass, when he
made mention of the ark of God, that he fell from off his seat backward by the side of the gate,
and his neck broke, and he died; for he was an old man, and heavy. And he had judged Israel
forty years.
41599 מִפְרְשֵׂי 1 מִפְרְשֵׂי־עָב Noun - masculine plural construct
1) spreading out, thing spread out 4666 מִפְרָשׂ Job 36:29 כט אַף
אִם-יָבִין, מִפְרְשֵׂי-עָב; תְּשֻׁאוֹת, סֻכָּתוֹ. 29 Yea, can any understand the spreadings of the
clouds, the crashings of His pavilion?
41600 מִפְרָשֵׂךְ 1 Noun - masculine singular construct | second feminine
singular 1) spreading out, thing spread out 4666 מִפְרָשׂ Ezek. 27:7
ז שֵׁשׁ־בְּרִקְמָה מִמִּצְרַיִם הָיָה מִפְרָשֵׂךְ, לִהְיוֹת לָךְ לְנֵס; תְּכֵלֶת וְאַרְגָּמָן מֵאִיֵּי אֱלִישָׁה, הָיָה מְכַסֵּךְ.
7 Of fine linen with richly woven work from Egypt was thy sail, that it might be to thee for an
ensign; blue and purple from the isles of Elishah was thine awning.
41601 מְפָרַשׁ 1 Verb - Pael Passive Participle - masculine singular absolute
1) (Pael) to specify, distinguish, make distinct 6568 פְּרַשׁ Ezr. 4:18 cf. Neh.
8:8 יח נִשְׁתְּוָנָא, דִּי שְׁלַחְתּוּן עֲלֶינָא--מְפָרַשׁ קֱרִי, קֳדָמָי. 18 the letter which ye sent
unto us hath been plainly read before me.
41602 מְפֹרָשׁ 1 Verb - Pual Participle - masculine singular 1) to
make distinct, declare, distinguish, separate ; 1a) (Qal) to declare, clarify ; 1b) (Pual) to be
distinctly declared ; 2) (Hiphil) to pierce, sting ; 3) (Niphal) scatter 6567 פָּרַשׁ
Neh. 8:8 ח וַיִּקְרְאוּ בַסֵּפֶר בְּתוֹרַת הָאֱלֹהִים, מְפֹרָשׁ; וְשׂוֹם שֶׂכֶל, וַיָּבִינוּ בַּמִּקְרָא. {ס}
8 And they read in the book, in the Law of God, distinctly; and they gave the sense, and caused
them to understand the reading. {S}

41603 מַפְשִׁיטִם 1 Verb - Hiphil Participle - masculine plural 1) to strip, invade, strip off, make a dash, raid, spread out ; 1a) (Qal) ; 1a1) to strip off, put off ; 1a2) to put off (one's shelter), make a dash ; 1b) (Piel) to strip ; 1c) (Hiphil) ; 1c1) to strip of ; 1c2) to strip off ; 1c3) to flay ; 1d) (Hithpael) to strip oneself of 6584 פָּשַׁט
2 Chr. 35:11 יא וַיִּשְׁחֲטוּ, הַפָּסַח; וַיִּזְרְקוּ הַכֹּהֲנִים מִיָּדָם, וְהַלְוִיִּם מַפְשִׁיטִם. 11 And they killed the passover lamb, and the priests dashed [the blood, which they received] of their hand, and the Levites flayed them.

41604 מִפֶּשַׁע 2 Prep-מ | Noun - masculine singular 1) transgression, rebellion ; 1a1) transgression (against individuals) ; 1a2) transgression (nation against nation); 1a3) transgression (against God) ; 1a3a) in general ; 1a3b) as recognised by sinner ; 1a3c) as God deals with it ; 1a3d) as God forgives ; 1a4) guilt of transgression ; 1a5) punishment for transgression ; 1a6) offering for transgression 6588 פֶּשַׁע
Psalm 19:14/13; Isa. 53:8 יד גַּם מִזֵּדִים, חֲשֹׂךְ עַבְדֶּךָ-- אַל-יִמְשְׁלוּ-בִי אָז אֵיתָם; וְנִקֵּיתִי, מִפֶּשַׁע רָב. 14 Keep back Thy servant also from presumptuous sins, that they may not have dominion over me; {N} then shall I be faultless, and I shall be clear from great transgression.

41605 מִפְּשָׁעֵנוּ 1 Prep-מ | Noun - masculine plural construct | first person common plural 1) transgression, rebellion ; 1a1) transgression (against individuals) ; 1a2) transgression (nation against nation); 1a3) transgression (against God) ; 1a3a) in general ; 1a3b) as recognised by sinner ; 1a3c) as God deals with it ; 1a3d) as God forgives ; 1a4) guilt of transgression ; 1a5) punishment for transgression ; 1a6) offering for transgression 6588 פֶּשַׁע Isa. 53:5 ה וְהוּא מְחֹלָל מִפְּשָׁעֵנוּ, מְדֻכָּא מֵעֲוֺנֹתֵינוּ; מוּסַר שְׁלוֹמֵנוּ עָלָיו, וּבַחֲבֻרָתוֹ נִרְפָּא־לָנוּ. 5 But he was wounded because of our transgressions, he was crushed because of our iniquities: the chastisement of our welfare was upon him, and with his stripes we were healed.

41606 מְפַשַּׁר 1 Verb - Piel Participle - masculine singular construct 1) to interpret ; 1a) (P'al) to interpret ; 1b) (Pael) to interpret 6590 פְּשַׁר
Dan. 5:12 יב כָּל־קֳבֵל דִּי רוּחַ יַתִּירָה וּמַנְדַּע וְשָׂכְלְתָנוּ מְפַשַּׁר חֶלְמִין וְאַחֲוָיַת אֲחִידָן וּמְשָׁרֵא קִטְרִין, הִשְׁתְּכַחַת בֵּהּ בְּדָנִיֵּאל, דִּי־מַלְכָּא שָׂם־שְׁמֵהּ, בֵּלְטְשַׁאצַּר; כְּעַן דָּנִיֵּאל יִתְקְרֵי, וּפִשְׁרָה יְהַחֲוֵה. {פ} 12 forasmuch as a surpassing spirit, and knowledge, and understanding, interpreting of dreams, and declaring of riddles, and loosing of knots, were found in the same Daniel, whom the king named Belteshazzar. Now let Daniel be called, and he will declare the

41607 מִפַּת 1 מִפַּת־בַּג Preposition 1) portion of food for king, delicacies 6598 פַּת־בַּג Dan. 1:5 ה וַיְמַן לָהֶם הַמֶּלֶךְ דְּבַר־יוֹם בְּיוֹמוֹ, מִפַּת־בַּג הַמֶּלֶךְ וּמִיֵּין מִשְׁתָּיו, וּלְגַדְּלָם, שָׁנִים שָׁלוֹשׁ; וּמִקְצָתָם--יַעַמְדוּ, לִפְנֵי הַמֶּלֶךְ. 5 And the king appointed for them a daily portion of the king's food, and of the wine which he drank, and that they should be nourished three years; that at the end thereof they might stand before the king.

41608 מִפִּתּוֹ 1 Prep-מ | Noun - feminine singular construct | third person masculine singular 1) fragment, bit, morsel (of bread), piece 6595 פַּת
2 Sam. 12:3 ג וְלָרָשׁ אֵין־כֹּל, כִּי אִם־כִּבְשָׂה אַחַת קְטַנָּה אֲשֶׁר קָנָה, וַיְחַיֶּהָ, וַתִּגְדַּל עִמּוֹ וְעִם־בָּנָיו יַחְדָּו; מִפִּתּוֹ תֹאכַל וּמִכֹּסוֹ תִשְׁתֶּה, וּבְחֵיקוֹ תִשְׁכָּב, וַתְּהִי־לוֹ, כְּבַת. 3 but the poor man had

nothing save one little ewe lamb, which he had bought and reared; and it grew up together with him, and with his children; it did eat of his own morsel, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.

41609 מִפְּתוֹר 1 Prep-מ | Noun proper - feminine singular Pethor = |soothsayer|; 1) a town of Mesopotamia and the home of Balaam; located on a river; site unknown 6604 פְּתוֹר Deut. 23:5 ה עַל־דְּבַר אֲשֶׁר לֹא־קִדְּמוּ אֶתְכֶם, בַּלֶּחֶם וּבַמַּיִם, בַּדֶּרֶךְ, בְּצֵאתְכֶם מִמִּצְרָיִם; וַאֲשֶׁר שָׂכַר עָלֶיךָ אֶת־בִּלְעָם בֶּן־בְּעוֹר, מִפְּתוֹר אֲרַם נַהֲרַיִם--לְקַלְלֶךָּ. 5 because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor from Pethor of Aram-naharaim, to curse thee.

41610 מַפְתֵּחַ 1 Noun - masculine singular construct 1) key, opening instrument 4668 מַפְתֵּחַ Isa. 22:22 כב וְנָתַתִּי מַפְתֵּחַ בֵּית־דָּוִד, עַל־שִׁכְמוֹ; וּפָתַח וְאֵין סֹגֵר, וְסָגַר וְאֵין פֹּתֵחַ. 22 And the key of the house of David will I lay upon his shoulder; and he shall open, and none shall shut; and he shall shut, and none shall open.

41611 מִפֶּתַח 3 Prep-מ | Noun - masculine singular construct 1) opening, doorway, entrance 6607 פֶּתַח Gen. 18:2; Exod. 12:22; Neh. 3:21 ב וַיִּשָּׂא עֵינָיו, וַיַּרְא, וְהִנֵּה שְׁלֹשָׁה אֲנָשִׁים, נִצָּבִים עָלָיו; וַיַּרְא, וַיָּרָץ לִקְרָאתָם מִפֶּתַח הָאֹהֶל, וַיִּשְׁתַּחוּ, אָרְצָה. 2 and he lifted up his eyes and looked, and, lo, three men stood over against him; and when he saw them, he ran to meet them from the tent door, and bowed down to the earth,

41612 מְפַתֵּחַ 1 Verb - Piel Participle - masculine singular 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605 פָּתַח Zech. 3:9 ט כִּי הִנֵּה הָאֶבֶן, אֲשֶׁר נָתַתִּי לִפְנֵי יְהוֹשֻׁעַ--עַל־אֶבֶן אַחַת, שִׁבְעָה עֵינָיִם; הִנְנִי מְפַתֵּחַ פִּתֻּחָהּ, נְאֻם יְהוָה צְבָאוֹת, וּמַשְׁתִּי אֶת־עֲוֺן הָאָרֶץ־הַהִיא, בְּיוֹם אֶחָד. 9 For behold the stone that I have laid before Joshua; upon one stone are seven facets; behold, I will engrave the graving thereof, saith the LORD of hosts: And I will remove the iniquity of that land in one day.

41613 מְפֻתָּחֹת 1 Verb - Pual Participle - feminine plural 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605 פָּתַח Exod. 39:6 ו וַיַּעֲשׂוּ אֶת־אַבְנֵי הַשֹּׁהַם, מֻסַבֹּת מִשְׁבְּצֹת זָהָב, מְפֻתָּחֹת פִּתּוּחֵי חוֹתָם, עַל־שְׁמוֹת בְּנֵי יִשְׂרָאֵל. 6 And they wrought the onyx stones, inclosed in settings of gold, graven with the engravings of a signet, according to the names of the children of Israel.

41614 מְפַתֶּיהָ 1 Verb - Piel Participle - masculine singular construct | third person feminine singular 1) to be spacious, be open, be wide ; 1a) (Qal) to be spacious or open or wide ; 1b) (Hiphil) to make spacious, make open ; 2) to be simple, entice, deceive, persuade ; 2a) (Qal) ; 2a1) to be open-minded, be simple, be naive ; 2a2) to be enticed, be deceived ; 2b) (Niphal) to be deceived, be gullible ; 2c) (Piel) ; 2c) (Piel) ; 2c1) to persuade,

seduce ; 2c2) to deceive ; 2d) (Pual) ; 2d1) to be persuaded ; 2d2) to be deceived
6601 פָּתָה Hos. 2:16 טז לָכֵן, הִנֵּה אָנֹכִי מְפַתֶּיהָ, וְהֹלַכְתִּיהָ, הַמִּדְבָּר; וְדִבַּרְתִּי, עַל-לִבָּהּ. 16 Therefore, behold, I will allure her, and bring her into the wilderness, and speak tenderly unto her.

41615 מֹפְתָיו 2 Noun - masculine plural construct | third person masculine singular 1) wonder, sign, miracle, portent ; 1a) wonder (as a special display of God's power) ; 1b) sign, token (of future event) 4159 מוֹפֵת 1 Chr. 16:12; Psalms 105:5 יב זִכְרוּ, נִפְלְאֹתָיו אֲשֶׁר עָשָׂה-- {ס} מֹפְתָיו, וּמִשְׁפְּטֵי-פִיהוּ. {ר} 12 Remember His marvellous works that He hath done, His wonders, and the judgments of His mouth;

41616 מִפְתַּן 6 עַל-מִפְתַּן Noun - masculine singular construct 1) threshold 4670 מִפְתָּן 1 Sam. 5:5; Ezek. 9:3; 10:4, 18; 46:2; 47:1 ה עַל-כֵּן לֹא-יִדְרְכוּ כֹהֲנֵי דָגוֹן וְכָל-הַבָּאִים בֵּית-דָּגוֹן, עַל-מִפְתַּן דָּגוֹן--בְּאַשְׁדּוֹד: עַד, הַיּוֹם הַזֶּה. {פ} 5 Therefore neither the priests of Dagon, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day. {P}

41617 מָצָא 25 לֹא-מָצָא Verb - Qal Perfect - third person masculine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא Gen. 2:20; 6:8; 19:19; 31:33ff; 36:24; 44:16; Lev. 5:22f; Num. 31:50; Deut. 24:1; 1 Sam. 14:30; 16:22; 2 Sam. 7:27; 20:6; 2 Kings 10:13; 23:24; 1 Chr. 17:25; 2 Chr. 34:14; Prov. 3:13; 8:35; 18:22; Jer. 31:2 כ וַיִּקְרָא הָאָדָם שֵׁמוֹת, לְכָל-הַבְּהֵמָה וּלְעוֹף הַשָּׁמַיִם, וּלְכֹל, חַיַּת הַשָּׂדֶה; וּלְאָדָם, לֹא-מָצָא עֵזֶר כְּנֶגְדּוֹ. 20 And the man gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found a help meet for him

41618 מֹצָא 2 Noun - masculine singular construct 1) act or place of going out or forth, issue, export, source, spring ; 1a) a going forth ; 1a1) rising (sun), going forth of a command ; 1a2) goings forth, those going forth ; 1a3) way out, exit ; 1b) that which goes forth ; 1b1) utterance ; 1b2) export ; 1c) place of going forth ; 1c1) source or spring (of water) ; 1c2) place of departure ; 1c3) east (of sun) ; 1c4) mine (of silver) 4161 מוֹצָא Job 38:27; Dan. 9:25 כז לְהַשְׂבִּיעַ שֹׁאָה, וּמְשֹׁאָה; וּלְהַצְמִיחַ, מֹצָא דֶשֶׁא. 27 To satisfy the desolate and waste ground, and to cause the bud of the tender herb to spring forth?

41619 מְצָא 2 Verb - Qal Imperative - masculine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא 1 Sam. 20:21, 36 כא וְהִנֵּה
אֶשְׁלַח אֶת־הַנַּעַר, לֵךְ מְצָא אֶת־הַחִצִּים: אִם־אָמֹר אֹמַר לַנַּעַר הִנֵּה הַחִצִּים מִמְּךָ וָהֵנָּה, קָחֶנּוּ וָבֹאָה כִּי־
שָׁלוֹם לְךָ וְאֵין דָּבָר--חַי־יְהוָה. 21 And, behold, I will send the lad: Go, find the arrows. If I say unto the lad: Behold, the arrows are on this side of thee; take them, and come; for there is peace to thee and no hurt, as the LORD liveth.

41620 מְצֹא 1 Verb - Qal Infinitive construct 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא Psalm 32:6 ו עַל-זֹאת, יִתְפַּלֵּל
כָּל-חָסִיד אֵלֶיךָ-- לְעֵת מְצֹא: רַק, לְשֵׁטֶף מַיִם רַבִּים-- אֵלָיו, לֹא יַגִּיעוּ. 6 For this let every one that is godly pray unto Thee in a time when Thou mayest be found; {N} surely, when the great waters overflow, they will not reach unto him.

41621 מָצְאָה 6 וְלֹא־מָצְאָה Verb - Qal Perfect - third person feminine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be

enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא
Gen. 8:9; Lev. 25:28; Job 31:25; Psalms 84:4; Isa. 10:10; Lam. 1:3 ט וְלֹא־מָצְאָה הַיּוֹנָה מָנוֹחַ לְכַף־רַגְלָהּ, וַתָּשָׁב אֵלָיו אֶל־הַתֵּבָה--כִּי־מַיִם, עַל־פְּנֵי כָל־הָאָרֶץ; וַיִּשְׁלַח יָדוֹ וַיִּקָּחֶהָ, וַיָּבֵא אֹתָהּ אֵלָיו אֶל־הַתֵּבָה. 9 But the dove found no rest for the sole of her foot, and she returned unto him to the ark, for the waters were on the face of the whole earth; and he put forth his hand, and took her, and brought her in unto him into the ark.

41622 מָצְאָה 2 Verb - Qal Perfect - third person masculine singular | third person feminine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672
מָצָא Gen. 38:20; Deut. 22:27 כ וַיִּשְׁלַח יְהוּדָה אֶת־גְּדִי הָעִזִּים, בְּיַד רֵעֵהוּ הָעֲדֻלָּמִי, לָקַחַת הָעֵרָבוֹן, מִיַּד הָאִשָּׁה; וְלֹא, מְצָאָהּ. 20 And Judah sent the kid of the goats by the hand of his friend the Adullamite, to receive the pledge from the woman's hand; but he found her not.

41623 מְצָאֻהוּ 1 Verb - Qal Perfect - third person common plural | third person masculine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672
מָצָא 2 Kings 2:17 יז וַיִּפְצְרוּ־בוֹ עַד־בֹּשׁ, וַיֹּאמֶר שְׁלָחוּ; וַיִּשְׁלְחוּ חֲמִשִּׁים אִישׁ, וַיְבַקְשׁוּ שְׁלֹשָׁה־יָמִים וְלֹא מְצָאֻהוּ. 17 And when they urged him till he was ashamed, he said: 'Send.' They sent therefore fifty men; and they sought three days, but found him not.

41624 מָצָאוּ 6 Verb - Qal Perfect - third person common plural 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא Exod. 16:27; Jos. 2:22; 1 Sam. 9:4; 2 Sam. 17:20; Psalms 107:4 כז וַיְהִי בַּיּוֹם הַשְּׁבִיעִי, יָצְאוּ מִן־הָעָם לִלְקֹט; וְלֹא, מָצָאוּ. {ס} 27 And it came to pass on the seventh day, that there went out some of the people to gather, and they found none. {S}

41625 מָצְאוּ 11 וְלֹא־מָצְאוּ Verb - Qal Perfect - third person common plural 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא Exod. 15:22; Jdg. 21:14; 1 Sam. 9:11; 2 Kings 9:35; 2 Chr. 29:16; Neh. 5:8; Job 32:3; Psalms 76:6; Jer. 14:3; Lam. 1:6; 2:9 כב וַיַּסַּע מֹשֶׁה אֶת־יִשְׂרָאֵל מִיַּם־סוּף, וַיֵּצְאוּ אֶל־מִדְבַּר־שׁוּר; וַיֵּלְכוּ שְׁלֹשֶׁת־יָמִים בַּמִּדְבָּר, וְלֹא־מָצְאוּ מָיִם. 22 And Moses led Israel onward from the Red Sea, and they went out into the wilderness of Shur; and they went three days in the wilderness, and found no water.

41626 מָצְאוּ 1 מַה־מָּצְאוּ Verb - Qal Perfect - third person common plural 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא

Jer. 2:5 ה כֹּה אָמַר יְהוָה, מַה־מָּצְאוּ אֲבוֹתֵיכֶם בִּי עָוֶל--כִּי רָחֲקוּ, מֵעָלָי; וַיֵּלְכוּ אַחֲרֵי הַהֶבֶל, וַיֶּהְבָּלוּ. 5 Thus saith the LORD: what unrighteousness have your fathers found in Me, that they are gone far from Me, and have walked after things of nought, and are become nought?

41627 מְצָאוּנִי 4 Verb - Qal Perfect - third person common plural | first person common singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא Deut. 31:17; Psalms 116:3; 119:143; Cant. 3:3 יז וְחָרָה אַפִּי בוֹ בַיּוֹם־הַהוּא וַעֲזַבְתִּים וְהִסְתַּרְתִּי פָנַי מֵהֶם, וְהָיָה לֶאֱכֹל, וּמְצָאֻהוּ רָעוֹת רַבּוֹת, וְצָרוֹת; וְאָמַר, בַּיּוֹם הַהוּא, הֲלֹא עַל כִּי־אֵין אֱלֹהַי בְּקִרְבִּי, מְצָאוּנִי הָרָעוֹת הָאֵלֶּה. 17 Then My anger shall be kindled against them in that day, and I will forsake them, and I will hide My face from them, and they shall be devoured, and many evils and troubles shall come upon them; so that they will say in that day: Are not these evils come upon us because our God is not among us?

41628 מֹצְאוֹ 1 כָּל־מֹצְאוֹ Verb - Qal Participle - masculine singular construct | third person masculine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא Gen. 4:15 טו וַיֹּאמֶר לוֹ יְהוָה, לָכֵן כָּל־הֹרֵג קַיִן, שִׁבְעָתַיִם, יֻקָּם; וַיָּשֶׂם יְהוָה לְקַיִן אוֹת, לְבִלְתִּי הַכּוֹת־אֹתוֹ כָּל־מֹצְאוֹ. 15 And the LORD said unto him: 'Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold.' And the LORD set a sign for Cain, lest any finding him should smite him.

41629 מְצָאוֹ 1 כִּי־מְצָאוֹ Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c)

to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ;
1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to
happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be
found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be
recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be,
be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a
place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to
be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2)
to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present
(offering) 4672 מָצָא Job 31:29 כט אִם־אֶשְׂמַח, בְּפִיד מְשַׂנְאִי;
וְהִתְעֹרַרְתִּי, כִּי־מְצָאוֹ רָע. 29 If I rejoiced at the destruction of him that hated me, or
exulted when evil found him--

41630 מֹצְאִי 2 כָל־מֹצְאִי Verb - Qal Participle - masculine singular
construct | first person common singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ;
1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet,
encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to
find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen
upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ;
1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ;
1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ;
1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place),
happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g)
to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause
to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering)
4672 מָצָא Gen. 4:14; Prov. 8:35 יד הֵן גֵּרַשְׁתָּ אֹתִי הַיּוֹם, מֵעַל פְּנֵי הָאֲדָמָה,
וּמִפָּנֶיךָ, אֶסָּתֵר; וְהָיִיתִי נָע וָנָד, בָּאָרֶץ, וְהָיָה כָל־מֹצְאִי, יַהַרְגֵנִי. 14 Behold, Thou hast driven
me out this day from the face of the land; and from Thy face shall I be hid; and I shall be a
fugitive and a wanderer in the earth; and it will come to pass, that whosoever findeth me will
slay me.'

41631 מֹצְאֵי 1 מָצָאqere; Verb - Qal Participle - masculine singular
construct | suffix first person common singula 1) to find, attain to ; 1a) (Qal) ; 1a1) to
find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c)
to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ;
1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to
happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be
found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be
recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be,
be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a
place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to
be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2)
to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present

(offering) 4672 מָצָא Prov. 8:35; cf Gen. 4:14; לה כִּי מֹצְאִי, מצאי (מָצָא) חַיִּים; וַיָּפֶק רָצוֹן, מֵיְהוָה. 35 For whoso findeth me findeth life, and obtaineth favour of the LORD.

41632 מִצֹּאן 1 Prep-מ | Noun - common singular 1) small cattle, sheep, sheep and goats, flock, flocks ; 1a) small cattle (usually of sheep and goats) ; 1b) of multitude (simile) ; 1c) of multitude (metaphor) 6629 צֹאן Amos 6:4
4 ד הַשֹּׁכְבִים עַל־מִטּוֹת שֵׁן, וּסְרֻחִים עַל־עַרְשׂוֹתָם; וְאֹכְלִים כָּרִים מִצֹּאן, וַעֲגָלִים מִתּוֹךְ מַרְבֵּק.
That lie upon beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall;

41633 מְצָאנֻהוּ 1 לֹא־מְצָאנֻהוּ Verb - Qal Perfect - first person common plural | third person masculine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא Job 37:23 כג שַׁדַּי לֹא-מְצָאנֻהוּ, שַׂגִּיא-כֹחַ; וּמִשְׁפָּט וְרֹב-צְדָקָה, לֹא יְעַנֶּה. 23 The Almighty, whom we cannot find out, is excellent in power, yet to judgment and plenteous justice He doeth no violence.

41634 מָצָאנוּ 6 Verb - Qal Perfect - first person common plural 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא Gen. 26:32; 37:32; 44:8; Num. 32:5; Job 32:13; Lam. 2:16 לב וַיְהִי בַּיּוֹם הַהוּא, וַיָּבֹאוּ עַבְדֵי יִצְחָק, וַיַּגִּדוּ לוֹ, עַל־אֹדוֹת הַבְּאֵר אֲשֶׁר חָפָרוּ; וַיֹּאמְרוּ לוֹ, מָצָאנוּ מָיִם. 32 And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they had digged, and said unto him: 'We have found water.'

41635 מְצָאנוּהָ 1 Verb - Qal Perfect - first person common plural | third person feminine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672

מָצָא Psalm 132:6 ו הִנֵּה-שְׁמַעֲנוּהָ בְאֶפְרָתָה; מְצָאנוּהָ, בִּשְׂדֵי-יָעַר. 6 Lo, we heard of it as being in Ephrath; we found it in the field of the wood.

41636 מִצֹּאנוֹ 1 Prep-מ | Noun - feminine singular construct | third person masculine singular 1) small cattle, sheep, sheep and goats, flock, flocks ; 1a) small cattle (usually of sheep and goats) ; 1b) of multitude (simile) ; 1c) of multitude (metaphor)

6629 צֹאן 2 Sam. 12:4 ד וַיָּבֹא הֵלֶךְ, לְאִישׁ הֶעָשִׁיר, וַיַּחְמֹל לָקַחַת מִצֹּאנוֹ וּמִבְּקָרוֹ, לַעֲשׂוֹת לָאֹרֵחַ הַבָּא־לוֹ; וַיִּקַּח, אֶת־כִּבְשַׂת הָאִישׁ הָרָאשׁ, וַיַּעֲשֶׂהָ, לָאִישׁ הַבָּא אֵלָיו.

4 And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him, but took the poor man's lamb, and dressed it for the man that was come to him.'

41637 מְצָאֻנִי 1 Verb - Qal Perfect - third person common plural | first person common singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672

מָצָא Song of Solomon 5:7 ז מְצָאֻנִי הַשֹּׁמְרִים הַסֹּבְבִים בָּעִיר, הִכּוּנִי פְצָעוּנִי; נָשְׂאוּ אֶת־רְדִידִי מֵעָלַי, שֹׁמְרֵי הַחֹמוֹת. 7 The watchmen that go about the city found me, they smote me, they wounded me; the keepers of the walls took away my mantle from me.

41638 מִצֹּאנְךָ 1 Prep-מ | Noun - feminine singular construct | second person masculine singular 1) small cattle, sheep, sheep and goats, flock, flocks ; 1a) small cattle (usually of sheep and goats) ; 1b) of multitude (simile) ; 1c) of multitude (metaphor) 6629 צֹאן Deut. 15:14 יד הַעֲנֵיק תַּעֲנִיק, לוֹ, מִצֹּאנְךָ,

וּמִגָּרְנְךָ וּמִיִּקְבֶךָ: אֲשֶׁר בֵּרַכְךָ יְהוָה אֱלֹהֶיךָ, תִּתֶּן־לוֹ. 14 thou shalt furnish him liberally out of thy flock, and out of thy threshing-floor, and out of thy winepress; of that wherewith the LORD thy God hath blessed thee thou shalt give unto him.

41639 מָצָאת 1 Verb - Qal Perfect - second person feminine singular
1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא
Isa. 57:10 י בְּרֹב דַּרְכֵּךְ יָגַעַתְּ, לֹא אָמַרְתְּ נוֹאָשׁ; חַיַּת יָדֵךְ מָצָאת, עַל־כֵּן לֹא חָלִית. 10 Thou wast wearied with the length of thy way; yet saidst thou not: 'There is no hope'; thou didst find a renewal of thy strength, therefore thou wast not affected.

41640 מָצָאתָ 4 וְגַם־מָצָאתָ Verb - Qal Perfect - second person masculine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672
מָצָא Exod. 33:12, 17; Prov. 24:14; 25:16 יב וַיֹּאמֶר מֹשֶׁה אֶל־יְהוָה, רְאֵה אַתָּה אֹמֵר אֵלַי הַעַל אֶת־הָעָם הַזֶּה, וְאַתָּה לֹא הוֹדַעְתַּנִי, אֵת אֲשֶׁר־תִּשְׁלַח עִמִּי; וְאַתָּה אָמַרְתָּ יְדַעְתִּיךָ בְשֵׁם, וְגַם־מָצָאתָ חֵן בְּעֵינָי. 12 And Moses said unto the LORD: 'See, Thou sayest unto me: Bring up this people; and Thou hast not let me know whom Thou wilt send with me. Yet Thou hast said: I know thee by name, and thou hast also found grace in My sight.

41641 מָּצָאתָ 2 מֶה־מָּצָאתָ Verb - Qal Perfect - second person masculine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be

encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672
מָצָא Gen. 31:37; 1 Sam. 29:8 לז כִּי־מִשַּׁשְׁתָּ אֶת־כָּל־כֵּלַי, מַה־מָּצָאתָ מִכֹּל כְּלֵי־בֵיתֶךָ--שִׂים כֹּה, נֶגֶד אַחַי וְאַחֶיךָ; וְיוֹכִיחוּ, בֵּין שְׁנֵינוּ. 37 Whereas thou hast felt about all my stuff, what hast thou found of all thy household stuff? Set it here before my brethren and thy brethren, that they may judge betwixt us two.

41642 מֹצֵאת 1 Verb - Qal Participle - feminine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא 2 Sam. 18:22 כב וַיֹּסֶף עוֹד אֲחִימַעַץ בֶּן־צָדוֹק, וַיֹּאמֶר אֶל־יוֹאָב, וִיהִי מָה, אָרֻצָה־נָּא גַם־אָנִי אַחֲרֵי הַכּוּשִׁי; וַיֹּאמֶר יוֹאָב, לָמָּה־זֶּה אַתָּה רָץ בְּנִי, וּלְכָה, אֵין־בְּשׂוֹרָה מֹצֵאת. 22 Then said Ahimaaz the son of Zadok yet again to Joab: 'But come what may, let me, I pray thee, also run after the Cushite.' And Joab said: 'Wherefore wilt thou run, my son, seeing that thou wilt have no reward for the tidings?'

41643 מְצָאתָה 1 Verb - Qal Perfect - second person masculine singular | third person feminine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering)
4672 מָצָא Gen. 38:23 כג וַיֹּאמֶר יְהוּדָה תִּקַּח־לָהּ, פֶּן נִהְיֶה לָבוּז; הִנֵּה שָׁלַחְתִּי הַגְּדִי הַזֶּה, וְאַתָּה לֹא מְצָאתָהּ. 23 And Judah said: 'Let her take it, lest we be put to shame; behold, I sent this kid, and thou hast not found her.'

41644 מָצָאתִי 39 Verb - Qal Perfect - first person common singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא Gen. 18:3; 30:27; 33:10; 47:29; 50:4; Exod. 33:13, 16; 34:9; Num. 11:15; Deut. 22:14, 17; Jdg. 6:17; Ruth 2:10; 1 Sam. 20:3, 29; 27:5; 29:3, 6; 2 Sam. 14:22; 1 Kings 21:20; 2 Kings 22:8; 2 Chr. 34:15; Ezr. 8:15; Est. 5:8; 7:3; 8:5; Job 33:24; Psalm 69:21; 89:21; Eccl. 7:27ff; Jer. 23:11; 45:3; Ezek. 22:30; Hos. 9:10; 12:9 ג וַיֹּאמַר: אֲדֹנָי, אִם־נָא מָצָאתִי חֵן בְּעֵינֶיךָ--אַל־נָא תַעֲבֹר, מֵעַל עַבְדֶּךָ. 3 and said: 'My lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant.

41645 מְצָאתִיהָ 1 Verb - Qal Perfect - first person common singular | third person feminine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא Gen. 38:22 כב וַיָּשָׁב, אֶל־יְהוּדָה, וַיֹּאמֶר, לֹא מְצָאתִיהָ; וְגַם אַנְשֵׁי הַמָּקוֹם אָמְרוּ, לֹא־הָיְתָה בָזֶה קְדֵשָׁה. 22 And he returned to Judah, and said: 'I have not found her; and also the men of the place said: There hath been no harlot here.'

41646 מְצָאתִיהוּ 1 Verb - Qal Perfect - first person common singular | third person masculine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672

מָצָא Song of Songs Cant. 5:6 ו פָּתַחְתִּי אֲנִי לְדוֹדִי, וְדוֹדִי חָמַק עָבָר; נַפְשִׁי, יָצְאָה בְדַבְּרוֹ--בִּקַּשְׁתִּיהוּ וְלֹא מְצָאתִיהוּ, קְרָאתִיו וְלֹא עָנָנִי. 6 I opened to my beloved; but my beloved had turned away, and was gone. My soul failed me when he spoke. I sought him, but I could not find him; I called him, but he gave me no answer.

41647 מְצָאתִיו 2 Verb - Qal Perfect - first person common singular | third person masculine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672

מָצָא Song of Songs Cant. 3:1f א עַל־מִשְׁכָּבִי, בַּלֵּילוֹת, בִּקַּשְׁתִּי, אֵת שֶׁאָהֲבָה נַפְשִׁי; בִּקַּשְׁתִּיו, וְלֹא מְצָאתִיו. 1 By night on my bed I sought him whom my soul loveth; I sought him, but I found him not.

41648 מְצָאתִים 1 Verb - Qal Perfect - second person feminine singular | third person masculine plural 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering)

4672 מָצָא Jer. 2:34 לד גַּם בִּכְנָפַיִךְ נִמְצְאוּ, דַּם נַפְשׁוֹת אֶבְיוֹנִים נְקִיִּים; לֹא־ בַמַּחְתֶּרֶת מְצָאתִים, כִּי עַל־כָּל־אֵלֶּה. 34 Also in thy skirts is found the blood of the souls of the innocent poor; thou didst not find them breaking in; yet for all these things

41649 מִצֵּאתֵךְ 1 Prep-מ | Verb - Qal Infinitive construct | second feminine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward

something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא
Ezek. 26:18 יח עַתָּה יֶחְרְדוּ הָאִיִּן, יוֹם מַפַּלְתֵּךְ; וְנִבְהֲלוּ הָאִיִּים אֲשֶׁר־בַּיָּם, מִצֵּאתֵךְ. {ס}
18 Now shall the isles tremble in the day of thy fall; yea, the isles that are in the sea shall be affrighted at thy going out. {S}
41650 מְצָאתֶם 2 Verb - Qal Perfect - second person masculine plural
1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא
Jdg. 14:18; 1 Sam. 12:5 יח וַיֹּאמְרוּ לוֹ אַנְשֵׁי הָעִיר בַּיּוֹם הַשְּׁבִיעִי, בְּטֶרֶם יָבֹא הַחַרְסָה, מַה־מָּתוֹק מִדְּבַשׁ, וּמֶה עַז מֵאֲרִי; וַיֹּאמֶר לָהֶם--לוּלֵא חֲרַשְׁתֶּם בְּעֶגְלָתִי, לֹא מְצָאתֶם חִידָתִי. 18 And the men of the city said unto him on the seventh day before the sun went down: What is sweeter than honey? and what is stronger than a lion? And he said unto them: If ye had not plowed with my heifer, ye had not found out my riddle.
41651 מְצָאָתַם 1 Verb - Qal Perfect - third person feminine singular | third person masculine plural 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672
מָצָא Exod. 18:8 ח וַיְסַפֵּר מֹשֶׁה, לְחֹתְנוֹ, אֵת כָּל־אֲשֶׁר עָשָׂה יְהוָה לְפַרְעֹה וּלְמִצְרַיִם, עַל אוֹדֹת יִשְׂרָאֵל: אֵת כָּל־הַתְּלָאָה אֲשֶׁר מְצָאָתַם בַּדֶּרֶךְ, וַיַּצִּלֵם יְהוָה. 8 And Moses told his father-in-law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, all the travail that had come upon them by the way, and how the LORD delivered them.
41652 מְצָאָתְנוּ 1 Verb - Qal Perfect - third person feminine singular | first person common plural 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find,

secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672
מָצָא Num. 20:14 יד וַיִּשְׁלַח מֹשֶׁה מַלְאָכִים מִקָּדֵשׁ, אֶל-מֶלֶךְ אֱדוֹם: כֹּה אָמַר, אָחִיךָ יִשְׂרָאֵל, אַתָּה יָדַעְתָּ, אֵת כָּל-הַתְּלָאָה אֲשֶׁר מְצָאָתְנוּ. 14 And Moses sent messengers from Kadesh unto the king of Edom: 'Thus saith thy brother Israel: Thou knowest all the travail that hath befallen us;

41653 מְצָאָתְנוּ 2 Verb - Qal Perfect - third person feminine singular | first person common plural 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672
מָצָא Jdg. 6:13; Neh. 9:32 יג וַיֹּאמֶר אֵלָיו גִּדְעוֹן, בִּי אֲדֹנִי, וְיֵשׁ יְהוָה עִמָּנוּ, וְלָמָּה מְצָאַתְנוּ כָּל־זֹאת; וְאַיֵּה כָל־נִפְלְאֹתָיו אֲשֶׁר סִפְּרוּ־לָנוּ אֲבוֹתֵינוּ לֵאמֹר, הֲלֹא מִמִּצְרַיִם הֶעֱלָנוּ יְהוָה, וְעַתָּה נְטָשָׁנוּ יְהוָה, וַיִּתְּנֵנוּ בְּכַף־מִדְיָן. 13 And Gideon said unto him: 'Oh, my lord, if the LORD be with us, why then is all this befallen us? and where are all His wondrous works which our fathers told us of, saying: Did not the LORD bring us up from Egypt? but now the LORD hath cast us off, and delivered us into the hand of Midian.'

41654 מֻצָּב 3 Verb - Hophal Participle - masculine singular 1) to stand, takeone's stand, stand upright, be set (over), establish ; 1a) (Niphal) ; 1a1) to station oneself, takeone's stand ; 1a2) to stand, be stationed ; 1a3) to stand, take an upright position ; 1a4) to be stationed, be appointed ; 1a5) deputy, prefect, appointed, deputed (subst) ; 1a6) to stand firm ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to set up, erect ; 1b3) to cause to stand erect ; 1b4) to fix, establish ; 1c) (Hophal) to be fixed, be determined, be stationary
5324 נָצַב Gen. 28:12; Jdg. 9:6; Isa. 29:3 יב וַיַּחֲלֹם, וְהִנֵּה סֻלָּם מֻצָּב אַרְצָה, וְרֹאשׁוֹ, מַגִּיעַ הַשָּׁמָיְמָה; וְהִנֵּה מַלְאֲכֵי אֱלֹהִים, עֹלִים וְיֹרְדִים בּוֹ. 12 And he dreamed, and

behold a ladder set up on the earth, and the top of it reached to heaven; and behold the angels of God ascending and descending on it.

41655 מַצַּב 6 Noun - masculine singular construct 1) station, garrison, standing-place ; 1a) standing-place (of feet) ; 1b) station, office, position ; 1c) garrison, post, outpost 4673 מַצָּב Jos. 4:9; 1 Sam. 13:23; 14:1, 4, 6, 11 ט וּשְׁתֵּים עֶשְׂרֵה אֲבָנִים, הֵקִים יְהוֹשֻׁעַ בְּתוֹךְ הַיַּרְדֵּן--תַּחַת מַצַּב רַגְלֵי הַכֹּהֲנִים, נֹשְׂאֵי אֲרוֹן הַבְּרִית; וַיִּהְיוּ שָׁם, עַד הַיּוֹם הַזֶּה. 9 Joshua also set up twelve stones in the midst of the Jordan, in the place where the feet of the priests that bore the ark of the covenant stood; and they are there unto this day.

41656 מִצְּבָא 2 Prep-מ | Noun - common singular construct 1) that which goes forth, army, war, warfare, host ; 1a) army, host ; 1a1) host (of organised army) ; 1a2) host (of angels) ; 1a3) of sun, moon, and stars ; 1a4) of whole creation ; 1b) war, warfare, service, go out to war ; 1c) service 6635 צָבָא Num. 8:25; 31:14 כה וּמִבֶּן חֲמִשִּׁים שָׁנָה, יָשׁוּב מִצְּבָא הָעֲבֹדָה; וְלֹא יַעֲבֹד, עוֹד. 25 and from the age of fifty years they shall return from the service of the work, and shall serve no more;

41657 מַצֵּבָה 9 Noun - feminine singular 1) pillar, mastaba, stump ; 1a) pillar ; 1a1) as monument, personal memorial ; 1a2) with an altar ; 1b)(Hoph) stock, stump (of tree) 4676 מַצֵּבָה Gen. 28:18, 22; 31:13, 45; 35:14, 20; Exod. 24:4; Deut. 16:22; Hos. 3:4 יח וַיַּשְׁכֵּם יַעֲקֹב בַּבֹּקֶר, וַיִּקַּח אֶת-הָאֶבֶן אֲשֶׁר-שָׂם מְרַאֲשֹׁתָיו, וַיָּשֶׂם אֹתָהּ, מַצֵּבָה; וַיִּצֹק שֶׁמֶן, עַל-רֹאשָׁהּ. 18 And Jacob rose up early in the morning, and took the stone that he had put under his head, and set it up for a pillar, and poured oil upon the top of it.

41658 מִצָּבָה 1 Noun - feminine singular 1) guard, watch, army 4675 מַצָּבָה Zech. 9:8 ח וְחָנִיתִי לְבֵיתִי מִצָּבָה מֵעֹבֵר וּמִשָּׁב, וְלֹא-יַעֲבֹר עֲלֵיהֶם עוֹד נֹגֵשׂ: כִּי עַתָּה, רָאִיתִי בְעֵינָי. {ס} 8 And I will encamp about My house against the army, that none pass through or return; and no oppressor shall pass through them any more; for now have I seen with Mine eyes. {S}

41659 מִצֹּבָה 1 Prep-מ | Noun proper - feminine singular Zoba or Zobah = |station|; 1) the name of a portion ofSyria which formed a separate kingdom in the times ofSaul, David, andSolomon; located northeast of Damascus 6678 צוֹבָה 2 Sam. 23:36 ו יִגְאָל בֶּן-נָתָן מִצֹּבָה, {ס} בָּנִי {ר} הַגָּדִי. {ס} 36 Igal the son of Nathan of Zobah, Bani the Gadite;

41660 מַצֵּבוֹת 2 Noun - feminine plural 1) pillar, mastaba, stump ; 1a) pillar ; 1a1) as monument, personal memorial ; 1a2) with an altar ; 1b)(Hoph) stock, stump (of tree) 4676 מַצֵּבָה 2 Kings 17:10; Hos. 10:1 י וַיַּצִּבוּ לָהֶם מַצֵּבוֹת, וַאֲשֵׁרִים, עַל כָּל-גִּבְעָה גְבֹהָה, וְתַחַת כָּל-עֵץ רַעֲנָן. 10 and they set them up pillars and Asherim upon every high hill, and under every leafy tree;

41661 מַצְּבוֹת 2 אֶת-מַצְּבוֹת Noun - feminine plural construct 1) pillar, mastaba, stump ; 1a) pillar ; 1a1) as monument, personal memorial ; 1a2) with an altar ; 1b)(Hoph) stock, stump (of tree) 4676 מַצֵּבָה 2 Kings 10:26; Jer.

43:13 כו וַיֹּצִאוּ אֶת־מַצְּבוֹת בֵּית־הַבַּעַל, וַיִּשְׂרְפוּהָ. 26 And they brought forth the pillars that were in the house of Baal, and burned them.

41662 מַצֵּבוֹתָם 1 Noun - feminine plural construct | third person masculine plural 1) pillar, mastaba, stump ; 1a) pillar ; 1a1) as monument, personal memorial ; 1a2) with an altar ; 1b)(Hoph) stock, stump (of tree) 4676 מַצֵּבָה

Hos. 10:2 ב חָלַק לִבָּם, עַתָּה יֶאְשָׁמוּ; הוּא יַעֲרֹף מִזְבְּחוֹתָם, יְשֹׁדֵד מַצֵּבוֹתָם. 2 Their heart is divided; now shall they bear their guilt; He will break down their altars, He will spoil their pillars.

41663 מְצַבְּעִין 1 Verb - Piel Participle - masculine plural 1) to dip, wet (something) ; 1a) (Pael) to wet ; 1b) (Ithpael) to be wet 6647 צְבַע

Dan. 4:22 כב וְלָךְ טָרְדִין מִן־אֲנָשָׁא וְעִם־חֵיוַת בָּרָא לֶהֱוֵה מְדֹרָךְ וְעִשְׂבָּא כְתוֹרִין לָךְ יְטַעֲמוּן, וּמִטַּל שְׁמַיָּא לָךְ מְצַבְּעִין, וְשִׁבְעָה עִדָּנִין, יַחְלְפוּן עליך (עֲלָךְ): עַד דִּי־תִנְדַּע, דִּי־שַׁלִּיט עליא (עִלָּאָה) בְּמַלְכוּת אֲנָשָׁא, וּלְמַן־דִּי יִצְבֵּא, יִתְּנִנַּהּ. 22 that thou shalt be driven from men, and thy dwelling shall be with the beasts of the field, and thou shalt be made to eat grass as oxen, and shalt be wet with the dew of heaven, and seven times shall pass over thee; till thou know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever He will.

41664 מַצֶּבֶת 4 Noun - feminine singular 1) pillar, mastaba, stump ; 1a) pillar ; 1a1) as monument, personal memorial ; 1a2) with an altar ; 1b) (Hoph) stock, stump (of tree) 4678 מַצֶּבֶת Gen. 35:14, 20; 2 Sam. 18:18; Isa. 6:13

יד וַיַּצֵּב יַעֲקֹב מַצֵּבָה, בַּמָּקוֹם אֲשֶׁר־דִּבֶּר אִתּוֹ--מַצֶּבֶת אָבֶן; וַיַּסֵּךְ עָלֶיהָ נֶסֶךְ, וַיִּצֹק עָלֶיהָ שָׁמֶן.
14 And Jacob set up a pillar in the place where He spoke with him, a pillar of stone, and he poured out a drink-offering thereon, and poured oil thereon.

41665 מַצְּבַת 2 אֶת־מַצְּבַת Noun - feminine singular construct 1) pillar, mastaba, stump ; 1a) pillar ; 1a1) as monument, personal memorial ; 1a2) with an altar ; 1b)(Hoph) stock, stump (of tree) 4676 מַצֵּבָה 2 Kings 3:2; 10:27

ב וַיַּעֲשֶׂה הָרַע, בְּעֵינֵי יְהוָה--רַק, לֹא כְאָבִיו וּכְאִמּוֹ; וַיָּסַר אֶת־מַצְּבַת הַבַּעַל, אֲשֶׁר עָשָׂה אָבִיו.
2 And he did that which was evil in the sight of the LORD; but not like his father, and like his mother; for he put away the pillar of Baal that his father had made.

41666 מַצַּבְתָּהּ 1 Noun - feminine singular construct | third person feminine singular 1) pillar, mastaba, stump ; 1a) pillar ; 1a1) as monument, personal memorial ; 1a2) with an altar ; 1b) (Hoph) stock, stump (of tree) 4678 מַצֶּבֶת

Isa. 6:13 יג וְעוֹד בָּהּ עֲשִׂרִיָּה, וְשָׁבָה וְהָיְתָה לְבָעֵר: כָּאֵלָה וְכָאַלּוֹן, אֲשֶׁר בְּשַׁלֶּכֶת מַצֶּבֶת בָּם-- זֶרַע קֹדֶשׁ, מַצַּבְתָּהּ. {פ} 13 And if there be yet a tenth in it, it shall again be eaten up; as a terebinth, and as an oak, whose stock remaineth, when they cast their leaves, so the holy seed shall be the stock thereof.' {P}

41667 מַצֵּבֹתֵיהֶם 1 Noun - feminine plural construct | third person masculine plural 1) pillar, mastaba, stump ; 1a) pillar ; 1a1) as monument, personal memorial ; 1a2) with an altar ; 1b)(Hoph) stock, stump (of tree) 4676 מַצֵּבָה

Exod. 23:24 כד לֹא־תִשְׁתַּחֲוֶה לֵאלֹהֵיהֶם וְלֹא תָעָבְדֵם, וְלֹא תַעֲשֶׂה כְּמַעֲשֵׂיהֶם: כִּי הָרֵס תְּהָרְסֵם, וְשַׁבֵּר תְּשַׁבֵּר מַצֵּבֹתֵיהֶם. 24 Thou shalt not bow down to their gods, nor serve them, nor do after their doings; but thou shalt utterly overthrow them, and break in pieces their pillars.

41668 מַצֵּבֹתָם 2 וְאֶת־מַצֵּבֹתָם Noun - feminine plural construct | third person masculine plural 1) pillar, mastaba, stump ; 1a) pillar ; 1a1) as monument, personal memorial ; 1a2) with an altar ; 1b)(Hoph) stock, stump (of tree) 4676
מַצֵּבָה Exod. 34:13; Deut. 12:3 יג כִּי אֶת־מִזְבְּחֹתָם תִּתֹּצוּן, וְאֶת־מַצֵּבֹתָם תְּשַׁבֵּרוּן; וְאֶת־
אֲשֵׁרָיו, תִּכְרֹתוּן. 13 But ye shall break down their altars, and dash in pieces their pillars, and ye shall cut down their Asherim.

41669 מִצַּד 9 Prep-מ | Noun - masculine singular construct 1) side
6654 צַד Deut. 31:26; Jos. 3:16; 12:9; Ruth 2:14; 1 Sam. 20:25; 23:26; 2 Sam. 13:34; Dan. 6:5 כו לָקֹחַ, אֵת סֵפֶר הַתּוֹרָה הַזֶּה, וְשַׂמְתֶּם אֹתוֹ, מִצַּד אֲרוֹן בְּרִית־יְהוָה אֱלֹהֵיכֶם;
וְהָיָה־שָׁם בְּךָ, לְעֵד. 26 'Take this book of the law, and put it by the side of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.

41670 מְצֹדְדוֹת 2 Verb - Piel Participle - feminine plural 1) to hunt ; 1a) (Qal) to hunt ; 1b) (Poel) to hunt, hunt eagerly or keenly ; 1c) (Hithpael) take provision
6679 צוּד Ezek. 13:20 x 2 כ לָכֵן כֹּה־אָמַר אֲדֹנָי יְהוִה, הִנְנִי אֶל־כִּסְּתוֹתֵיכֶנָה
אֲשֶׁר אַתֵּנָה מְצֹדְדוֹת שָׁם אֶת־הַנְּפָשׁוֹת לְפֹרְחוֹת, וְקָרַעְתִּי אֹתָם, מֵעַל זְרוֹעֹתֵיכֶם; וְשִׁלַּחְתִּי, אֶת־הַנְּפָשׁוֹת,
אֲשֶׁר אַתֶּם מְצֹדְדוֹת אֶת־נְפָשִׁים, לְפֹרְחֹת. 20 Wherefore thus saith the Lord GOD: Behold, I am against your cushions, wherewith ye hunt the souls as birds, and I will tear them from your arms; and I will let the souls go, even the souls that ye hunt as birds.

41671 מִצִּדָּהּ 4 Prep-מ | Noun - masculine singular construct | third person feminine singular 1) side 6654 צַד Exod. 25:32; 37:18
לב וְשִׁשָּׁה קָנִים, יֹצְאִים מִצִּדֶּיהָ: שְׁלֹשָׁה קְנֵי מְנֹרָה, מִצִּדָּהּ הָאֶחָד, וּשְׁלֹשָׁה קְנֵי מְנֹרָה, מִצִּדָּהּ הַשֵּׁנִי.
32 And there shall be six branches going out of the sides thereof: three branches of the candlestick out of the one side thereof, and three branches of the candle-stick out of the other side thereof;

41672 מִצִּדּוֹ 1 Prep-מ | Noun - masculine singular construct | third person masculine singular 1) side 6654 צַד 1 Sam. 6:8 ח וּלְקַחְתֶּם
אֶת־אֲרוֹן יְהוָה, וּנְתַתֶּם אֹתוֹ אֶל־הָעֲגָלָה, וְאֵת כְּלֵי הַזָּהָב אֲשֶׁר הֲשֵׁבֹתֶם לוֹ אָשָׁם, תָּשִׂימוּ בָאַרְגַּז מִצִּדּוֹ;
וְשִׁלַּחְתֶּם אֹתוֹ, וְהָלָךְ. 8 And take the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return Him for a guilt-offering, in a coffer by the side thereof; and send it away, that it may go.

41673 מְצָדוֹת 1 Noun - feminine plural construct 1) fort, stronghold, fastness; 1a) mountain-fastness ; 1b) stronghold 4679 מְצָד Isa. 33:16
טז הוּא מְרוֹמִים יִשְׁכֹּן, מְצָדוֹת סְלָעִים מִשְׂגַּבּוֹ; לַחְמוֹ נִתָּן, מֵימָיו נֶאֱמָנִים. 16 He shall dwell on high; his place of defence shall be the munitions of rocks; his bread shall be given, his waters shall be sure.

41674 מִצִּדֶּיהָ 2 Prep-מ | Noun - masculine plural construct | third person feminine singular 1) side 6654 צַד Exod. 25:32; 37:18 לב
וְשִׁשָּׁה קָנִים, יֹצְאִים מִצִּדֶּיהָ: שְׁלֹשָׁה קְנֵי מְנֹרָה, מִצִּדָּהּ הָאֶחָד, וּשְׁלֹשָׁה קְנֵי מְנֹרָה, מִצִּדָּהּ הַשֵּׁנִי.
32 And there shall be six branches going out of the sides thereof: three branches of the

candlestick out of the one side thereof, and three branches of the candle-stick out of the other side thereof;

41675 מַצְדִּיק 1 Verb - Hiphil Participle - masculine singular 1) to be just, be righteous ; 1a) (Qal) ; 1a1) to have a just cause, be in the right ; 1a2) to be justified ; 1a3) to be just (of God) ; 1a4) to be just, be righteous (in conduct and character) ; 1b) (Niphal) to be put or made right, be justified ; 1c) (Piel) justify, make to appear righteous, make someone righteous ; 1d) (Hiphil) ; 1d1) to do or bring justice (in administering law) ; 1d2) to declare righteous, justify ; 1d3) to justify, vindicate the cause of, save ; 1d4) to make righteous, turn to righteousness ; 1e) (Hithpael) to justify oneself
6663 צָדַק Proverbs 17:15 טו מַצְדִּיק רָשָׁע, וּמַרְשִׁיעַ צַדִּיק-- תּוֹעֲבַת יְהוָה, גַּם-
שְׁנֵיהֶם. 15 He that justifieth the wicked, and he that condemneth the righteous, even they both are an abomination to the LORD.

41676 מִצַּדִּיק 1 Prep-מ | Adjective - masculine singular 1) just, lawful, righteous ; 1a) just, righteous (in government) ; 1b) just, right (inone's cause); 1c) just, righteous (in conduct and character) ; 1d) righteous (as justified and vindicated by God) ; 1e) right, correct, lawful 6662 צַדִּיק Prov. 17:15 טו מַצְדִּיק
רָשָׁע, וּמַרְשִׁיעַ צַדִּיק-- תּוֹעֲבַת יְהוָה, גַּם-שְׁנֵיהֶם. 15 He that justifieth the wicked, and he that condemneth the righteous, even they both are an abomination to the LORD.

41677 מַצְדִּיקִי 1 Verb - Hiphil Participle - masculine singular construct | first person common singular 1) to be just, be righteous ; 1a) (Qal) ; 1a1) to have a just cause, be in the right ; 1a2) to be justified ; 1a3) to be just (of God) ; 1a4) to be just, be righteous (in conduct and character) ; 1b) (Niphal) to be put or made right, be justified ; 1c) (Piel) justify, make to appear righteous, make someone righteous ; 1d) (Hiphil) ; 1d1) to do or bring justice (in administering law) ; 1d2) to declare righteous, justify ; 1d3) to justify, vindicate the cause of, save ; 1d4) to make righteous, turn to righteousness ; 1e) (Hithpael) to justify oneself 6663 צָדַק Isaiah 50:8 ח קָרוֹב, מַצְדִּיקִי--מִי-יָרִיב אִתִּי,
נַעַמְדָה יָּחַד; מִי-בַעַל מִשְׁפָּטִי, יִגַּשׁ אֵלָי. 8 He is near that justifieth me; who will contend with me? let us stand up together; who is mine adversary? let him come near to me.

41678 מַצְדִּיקֵי 1 Verb - Hiphil Participle - masculine plural construct 1) to be just, be righteous ; 1a) (Qal) ; 1a1) to have a just cause, be in the right ; 1a2) to be justified ; 1a3) to be just (of God) ; 1a4) to be just, be righteous (in conduct and character) ; 1b) (Niphal) to be put or made right, be justified ; 1c) (Piel) justify, make to appear righteous, make someone righteous ; 1d) (Hiphil) ; 1d1) to do or bring justice (in administering law) ; 1d2) to declare righteous, justify ; 1d3) to justify, vindicate the cause of, save ; 1d4) to make righteous, turn to righteousness ; 1e) (Hithpael) to justify oneself
6663 צָדַק Isaiah 5:23 כג מַצְדִּיקֵי רָשָׁע, עֵקֶב שֹׁחַד; וְצִדְקַת צַדִּיקִים, יָסִירוּ
מִמֶּנּוּ. {פ} 23 That justify the wicked for a reward, and take away the righteousness of the righteous from him! {P}

41679 מִצִּדְּךָ 2 Prep-מ | Noun - masculine singular construct | second person masculine singular 1) side 6654 צַד Psalm 91:7; Ezek. 4:8

ז יִפֹּל מִצִּדְּךָ, אֶלֶף--וּרְבָבָה מִימִינֶךָ: אֵלֶיךָ, לֹא יִגָּשׁ. 7 A thousand may fall at thy side, and
ten thousand at thy right hand; it shall not come nigh thee.

41680 מִצִּדֹנִים 1 Prep-מ | Noun proper - masculine plural Sidonians
= see hunting |hunting|; 1) an inhabitant ofSidon 6722 צִידֹנִי Jdg. 18:7
ז וַיֵּלְכוּ חֲמֵשֶׁת הָאֲנָשִׁים, וַיָּבֹאוּ לָיְשָׁה; וַיִּרְאוּ אֶת-הָעָם אֲשֶׁר-בְּקִרְבָּהּ יוֹשֶׁבֶת-לָבֶטַח כְּמִשְׁפַּט צִדֹנִים
שֹׁקֵט וּבֹטֵחַ, וְאֵין-מַכְלִים דָּבָר בָּאָרֶץ יוֹרֵשׁ עֶצֶר, וּרְחוֹקִים הֵמָּה מִצִּידֹנִים, וְדָבָר אֵין-לָהֶם עִם-אָדָם.
7 Then the five men departed, and came to Laish, and saw the people that were therein, how
they dwelt in security, after the manner of the Zidonians, quiet and secure; for there was none
in the land, possessing authority, that might put them to shame in any thing, and they were far
from the Zidonians, and had no dealings with any man.

41681 מִצְּדָקָה 1 Prep-מ | Noun - feminine singular 1) justice,
righteousness ; 1a) righteousness (in government) ; 1a1) of judge, ruler, king ; 1a2) of law ;
1a3) of Davidic king Messiah ; 1b) righteousness (of God's attribute) ; 1c) righteousness (in a
case or cause) ; 1d) righteousness, truthfulness ; 1e) righteousness (as ethically right) ; 1f)
righteousness (as vindicated), justification, salvation ; 1f1) of God ; 1f2) prosperity (of
people) ; 1g) righteous acts 6666 צְדָקָה Isa. 46:12 יב שִׁמְעוּ אֵלַי,
אַבִּירֵי לֵב--הָרְחוֹקִים, מִצְּדָקָה. 12 Hearken unto Me, ye stout-hearted, that are far from
righteousness:

41682 מִצִּדְקוֹ 1 Prep-מ | Noun - masculine singular construct | third
person masculine singular 1) justice, rightness, righteousness ; 1a) what is right or just
or normal, rightness, justness (of weights and measures) ; 1b) righteousness (in government) ;
1b1) of judges, rulers, kings ; 1b2) of law ; 1b3) of Davidic king, Messiah ; 1b4) of Jerusalem
as seat of just government ; 1b5) of God's attribute ; 1c) righteousness, justice (in case or
cause) ; 1d) rightness (in speech) ; 1e) righteousness (as ethically right) ; 1f) righteousness
(as vindicated), justification (in controversy), deliverance, victory, prosperity ; 1f1) of God as
covenant-keeping in redemption ; 1f2) in name of Messianic king ; 1f3) of people enjoying
salvation ; 1f4) of Cyrus 6664 צֶדֶק Ezek. 3:20 כ וּבְשׁוּב צַדִּיק מִצִּדְקוֹ
וְעָשָׂה עָוֶל, וְנָתַתִּי מִכְשׁוֹל לְפָנָיו הוּא יָמוּת: כִּי לֹא הִזְהַרְתּוֹ, בְּחַטָּאתוֹ יָמוּת, וְלֹא תִזָּכַרְןָ צִדְקֹתָו אֲשֶׁר
עָשָׂה, וְדָמוֹ מִיָּדְךָ אֲבַקֵּשׁ. 20 Again, when a righteous man doth turn from his
righteousness, and commit iniquity, I will lay a stumblingblock before him, he shall die;
because thou hast not given him warning, he shall die in his sin, and his righteous deeds which
he hath done shall not be remembered; but his blood will I require at thy hand.

41683 מִצִּדְקָתוֹ 3 Prep-מ | Noun - feminine singular construct | third
person masculine singular 1) justice, righteousness ; 1a) righteousness (in
government) ; 1a1) of judge, ruler, king ; 1a2) of law ; 1a3) of Davidic king Messiah ; 1b)
righteousness (of God's attribute) ; 1c) righteousness (in a case or cause) ; 1d) righteousness,
truthfulness ; 1e) righteousness (as ethically right) ; 1f) righteousness (as vindicated),
justification, salvation ; 1f1) of God ; 1f2) prosperity (of people) ; 1g) righteous acts
6666 צְדָקָה Ezek. 18:24, 26; 33:18 כד וּבְשׁוּב צַדִּיק מִצִּדְקָתוֹ, וְעָשָׂה עָוֶל,
כְּכֹל הַתּוֹעֵבוֹת אֲשֶׁר-עָשָׂה הָרָשָׁע יַעֲשֶׂה, וָחָי--כָּל-צִדְקֹתָו אֲשֶׁר-עָשָׂה לֹא תִזָּכַרְנָה, בְּמַעֲלוֹ אֲשֶׁר-מָעַל
וּבְחַטָּאתוֹ אֲשֶׁר-חָטָא בָּם יָמוּת. 24 But when the righteous turneth away from his

righteousness, and committeth iniquity, and doeth according to all the abominations that the wicked man doeth, shall he live? None of his righteous deeds that he hath done shall be remembered; for his trespass that he trespassed, and for his sin that he hath sinned, for them shall he die.

41684 מְצֻדַת 2 Noun - feminine singular construct 1) net, prey, net prey ; 1a) net ; 1b) prey ; 2) fastness, stronghold 4686 מְצוּדָה 2 Sam. 5:7; 1 Chr. 11:5 ז וַיִּלְכֹּד דָּוִד, אֵת מְצֻדַת צִיּוֹן--הִיא, עִיר דָּוִד. 7 Nevertheless David took the stronghold of Zion; the same is the city of David.

41685 מַצָּה 6 Noun - feminine singular 1) unleavened (bread, cake), without leaven. 4682 מַצָּה Lev. 2:5; 8:26; Num. 6:19; Prov. 13:10; 17:19 ה וְאִם-מִנְחָה עַל-הַמַּחֲבַת, קָרְבָּנֶךָ--סֹלֶת בְּלוּלָה בַשֶּׁמֶן, מַצָּה תִהְיֶה. 5 And if thy offering be a meal-offering baked on a griddle, it shall be of fine flour unleavened, mingled with oil.

41686 מֻצְהָב 1 Verb - Hophal Participle - masculine singular 1) to gleam, shine ; 1a) (Hophal) to gleam 6668 צָהַב Ezr. 8:27 כז וּכְפֹרֵי זָהָב עֶשְׂרִים, לַאֲדַרְכֹנִים אָלֶף; וּכְלֵי נְחֹשֶׁת מֻצְהָב טוֹבָה, שְׁנַיִם--חֲמוּדֹת, כַּזָּהָב. 27 and twenty bowels of gold, of a thousand darics; and two vessels of fine bright brass, precious as gold.

41687 מִצְהֲלוֹת 1 Noun - feminine plural construct 1) neighing 4684 מִצְהֲלוֹת Jer. 8:16 טז מִדָּן נִשְׁמַע, נַחְרַת סוּסָיו--מִקּוֹל מִצְהֲלוֹת אַבִּירָיו, רָעֲשָׁה כָּל-הָאָרֶץ; וַיָּבוֹאוּ, וַיֹּאכְלוּ אֶרֶץ וּמְלוֹאָהּ--עִיר, וְיֹשְׁבֵי בָהּ. {פ} 16 The snorting of his horses is heard from Dan; at the sound of the neighing of his strong ones the whole land trembleth; for they are come, and have devoured the land and all that is in it, the city and those that dwell therein. {P}

41688 מְצוּדוֹת 1 Noun - feminine plural 1) net, prey, net prey ; 1a) net ; 1b) prey ; 2) fastness, stronghold 4686 מְצוּדָה Psalm 31:2/3 ג הַטֵּה אֵלַי, אָזְנְךָ-- מְהֵרָה הַצִּילֵנִי: הֱיֵה לִי, לְצוּר-מָעוֹז--לְבֵית מְצוּדוֹת; לְהוֹשִׁיעֵנִי. 3 Incline Thine ear unto me, deliver me speedily; {N} be Thou to me a rock of refuge, even a fortress of defence, to save me.

41689 מִצְוָה 4 Noun - feminine singular 1) commandment ; 1a) commandment (of man) ; 1b) the commandment (of God) ; 1c) commandment (of code of wisdom) 4687 מִצְוָה Prov. 6:23; 13:13; 19:16; Eccl. 8:5 כג כִּי נֵר מִצְוָה, וְתוֹרָה אוֹר; וְדֶרֶךְ חַיִּים, תּוֹכְחוֹת מוּסָר. 23 For the commandment is a lamp, and the teaching is light, and reproofs of instruction are the way of life;

41690 מְצַוָּה 1 Verb - Piel Participle - feminine singular 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded 6680 צָוָה Gen. 27:8 ח וְעַתָּה בְנִי, שְׁמַע בְּקֹלִי--לַאֲשֶׁר אֲנִי, מְצַוָּה אֹתָךְ. 8 Now therefore, my son, hearken to my voice according to that which I command thee.

41691 מְצַוֶּה 15 Verb - Piel Participle - masculine singular 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded 6680 צָוָה Num. 32:25; Deut. 4:2; 11:13, 22, 27f; 12:11; 13:1; 27:1, 4; 28:14; Jer. 34:22; Amos 6:11; 9:9 כה וַיֹּאמֶר בְּנֵי־גָד וּבְנֵי רְאוּבֵן, אֶל־מֹשֶׁה לֵאמֹר:
עֲבָדֶיךָ יַעֲשׂוּ, כַּאֲשֶׁר אֲדֹנִי מְצַוֶּה. 25 And the children of Gad and the children of Reuben spoke unto Moses, saying: 'Thy servants will do as my lord commandeth.

41692 מְצַוְּךָ 1 Verb - Piel Participle - masculine singular construct | second person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded 6680 צָוָה Deut. 6:2 ב לְמַעַן תִּירָא אֶת־יְהוָה אֱלֹהֶיךָ, לִשְׁמֹר אֶת־כָּל־חֻקֹּתָיו וּמִצְוֹתָיו אֲשֶׁר אָנֹכִי מְצַוֶּךָ,
אַתָּה וּבִנְךָ וּבֶן־בִּנְךָ, כֹּל יְמֵי חַיֶּיךָ--וּלְמַעַן, יַאֲרִכֻן יָמֶיךָ. 2 that thou mightest fear the LORD thy God, to keep all His statutes and His commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.

41693 מְצַוְּךָ 25 Verb - Piel Participle - masculine singular construct | second person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded 6680 צָוָה Exod. 34:11; Deut. 4:40; 6:6; 7:11; 8:1, 11; 10:13; 11:8; 13:19; 15:5, 11, 15; 19:7, 9; 24:18, 22; 26:16; 27:10; 28:1, 13, 15; 30:2, 8, 11, 16 יא שְׁמָר־לְךָ--אֵת אֲשֶׁר אָנֹכִי, מְצַוְּךָ הַיּוֹם; הִנְנִי
גֹרֵשׁ מִפָּנֶיךָ, אֶת־הָאֱמֹרִי וְהַכְּנַעֲנִי, וְהַחִתִּי וְהַפְּרִזִּי, וְהַחִוִּי וְהַיְבוּסִי. 11 Observe thou that which I am commanding thee this day; behold, I am driving out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

41694 מְצַוֶּךָ 2 Verb - Piel Participle - masculine singular construct | second person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded 6680 צָוָה Deut. 12:14, 28 יד כִּי אִם־בַּמָּקוֹם אֲשֶׁר־יִבְחַר יְהוָה, בְּאַחַד שְׁבָטֶיךָ--שָׁם, תַּעֲלֶה עֹלֹתֶיךָ; וְשָׁם
תַּעֲשֶׂה, כֹּל אֲשֶׁר אָנֹכִי מְצַוֶּךָּ. 14 but in the place which the LORD shall choose in one of thy tribes, there thou shalt offer thy burnt-offerings, and there thou shalt do all that I command thee.

41695 מְצוּלָה 4 Noun - feminine singular 1) depth, the deep, the
deep sea 4688 מְצוּלָה Job 41:23/31; Psalms 69:3, 16; Jon. 2:4 כג
יַרְתִּיחַ כַּסִּיר מְצוּלָה; יָם, יָשִׂים כַּמֶּרְקָחָה. 23 He maketh the deep to boil like a pot; he
maketh the sea like a seething mixture.
41696 מְצוּלוֹת 1 Noun - feminine plural construct 1) depth, the
deep, the deep sea 4688 מְצוּלָה Zech. 10:11 יא וְעָבַר בַּיָּם צָרָה, וְהִכָּה
בַיָּם גַּלִּים, וְהֹבִישׁוּ, כֹּל מְצוּלוֹת יְאֹר; וְהוּרַד גְּאוֹן אַשּׁוּר, וְשֵׁבֶט מִצְרַיִם יָסוּר. 11 And over the
sea affliction shall pass, and the waves shall be smitten in the sea, and all the depths of the
Nile shall dry up; and the pride of Assyria shall be brought down, and the sceptre of Egypt
shall depart away.
41697 מָצוּק 1 Noun - masculine singular 1) molten support, pillar,
column 4690 מָצוּק 1 Sam. 14:5 ה הַשֵּׁן הָאֶחָד מָצוּק מִצָּפוֹן, מוּל
מִכְמָשׂ; וְהָאֶחָד מִנֶּגֶב, מוּל גָּבַע. {ס} 5 The one crag rose up on the north in front of
Michmas, and the other on the south in front of Geba. {S}
41698 מִצּוּר 3 Prep-מ | Noun - masculine singular construct 1) rock,
cliff ; 1a) rocky wall, cliff ; 1b) rock (with flat surface) ; 1c) block of stone, boulder ; 1d)
rock (specific) ; 1e) rock (of God) ; 1f) rock (of heathen gods) n pr dei ; 1g) Rock
6697 צוּר Deut. 8:15; Isa. 48:21; Jer. 18:14 טו הַמּוֹלִיכְךָ בַּמִּדְבָּר הַגָּדֹל
וְהַנּוֹרָא, נָחָשׁ שָׂרָף וְעַקְרָב, וְצִמָּאוֹן, אֲשֶׁר אֵין־מָיִם; הַמּוֹצִיא לְךָ מַיִם, מִצּוּר הַחַלָּמִישׁ. 15 who
led thee through the great and dreadful wilderness, wherein were serpents, fiery serpents, and
scorpions, and thirsty ground where was no water; who brought thee forth water out of the
rock of flint;
41699 מְצוּרָה 1 Noun - feminine singular 1) siege-works,
stronghold, rampart ; 1a) siege-works; 1b) rampart 4694 מְצוּרָה 2 Chr.
14:5 ה וַיִּבֶן עָרֵי מְצוּרָה, בִּיהוּדָה: כִּי־שָׁקְטָה הָאָרֶץ, וְאֵין־עִמּוֹ מִלְחָמָה בַּשָּׁנִים הָאֵלֶּה--כִּי־
הֵנִיחַ יְהוָה, לוֹ. 5 And he built fortified cities in Judah; for the land was quiet, and he had
no war in those years; because the LORD had given him rest.
41700 מְצוּרֶךָ 1 Noun - masculine singular construct | second person
masculine singular 1) siege-enclosure, siege, entrenchment, siege works ; 1a) siege ; 1b)
enclosure, siege-works, rampart 4692 מָצוֹר Ezek. 4:8 ח וְהִנֵּה נָתַתִּי
עָלֶיךָ, עֲבוֹתִים; וְלֹא־תֵהָפֵךְ מִצִּדְּךָ אֶל־צִדֶּךָ, עַד־כַּלּוֹתְךָ יְמֵי מְצוּרֶךָ. 8 And, behold, I lay
bands upon thee, and thou shalt not turn thee from one side to another, till thou hast
accomplished the days of thy siege.
41701 מִצַּוְּרֹנָיִךְ 1 Prep-מ | Noun - masculine plural construct | second
feminine singular 1) neck, back of neck ; 1a) neck, back of neck (of man) ; 1b) neck
(of animals) 6677 צַוָּר Jos. 22:3; 1 Sam. 13:13; 2 Kings 18:36; 2 Chr.
8:14f; 30:12; Neh. 11:23; 13:5; Est. 3:3; Job 23:12; Psalms 19:9; Prov. 6:20; Cant. 4:9; Isa.
29:13; 36:21; Jer. 35:14, 16, 18 ג לֹא־עֲזַבְתֶּם אֶת־אֲחֵיכֶם, זֶה יָמִים רַבִּים, עַד, הַיּוֹם הַזֶּה;
וּשְׁמַרְתֶּם--אֶת־מִשְׁמֶרֶת, מִצְוַת יְהוָה אֱלֹהֵיכֶם. 3 ye have not left your brethren these many
days unto this day, but have kept the charge of the commandment of the LORD your God.

41702 מִצְוַת 17 אֶת־מִצְוַת Noun - feminine singular construct 1) commandment ; 1a) commandment (of man) ; 1b) the commandment (of God) ; 1c) commandment (of code of wisdom) 4687 מִצְוָה Jos. 22:3; 1 Sam. 13:13; 2 Kings 18:36; 2 Chr. 8:14f; 30:12; Neh. 11:23; 13:5; Est. 3:3; Job 23:12; Psalm 19:9; Prov. 6:20; Isa. 29:13; 36:21; Jer. 35:14, 16, 18 ג לֹא־עֲזַבְתֶּם אֶת־אֲחֵיכֶם, זֶה יָמִים רַבִּים, עַד, הַיּוֹם הַזֶּה; וּשְׁמַרְתֶּם--אֶת־מִשְׁמֶרֶת, מִצְוַת יְהוָה אֱלֹהֵיכֶם. 3 ye have not left your brethren these many days unto this day, but have kept the charge of the commandment of the LORD your God.

41703 מִצְּוֹת 25 Noun - feminine plural construct 1) commandment ; 1a) commandment (of man) ; 1b) the commandment (of God) ; 1c) commandment (of code of wisdom) 4687 מִצְוָה Exod. 12:15, 20, 39; 13:7; 23:15; 29:2; 34:18; Lev. 2:4; 6:9; 7:12; 10:12; 23:6; Num. 6:15; 9:11; 28:17; Deut. 16:3, 8; Jos. 5:11; Jdg. 6:19; 1 Sam. 28:24; 2 Kings 23:9; Ezr. 6:22; Ezek. 45:21 טו שִׁבְעַת יָמִים, מַצּוֹת תֹּאכֵלוּ--אַךְ בַּיּוֹם הָרִאשׁוֹן, תַּשְׁבִּיתוּ שְּׂאֹר מִבָּתֵּיכֶם: כִּי כָּל־אֹכֵל חָמֵץ, וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא מִיִּשְׂרָאֵל--מִיּוֹם הָרִאשֹׁן, עַד־יוֹם הַשְּׁבִעִי. 15 Seven days shall ye eat unleavened bread; howbeit the first day ye shall put away leaven out of your houses; for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

41704 מִצְוֹתָו 1 אֶת־מִצְוֹתָו Noun - feminine plural construct | third person masculine singular 1) commandment ; 1a) commandment (of man) ; 1b) the commandment (of God) ; 1c) commandment (of code of wisdom) 4687 מִצְוָה Deut. 27:10 י וְשָׁמַעְתָּ, בְּקוֹל יְהוָה אֱלֹהֶיךָ; וְעָשִׂיתָ אֶת־מִצְוֹתָו וְאֶת־חֻקָּיו, אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם. {ס} 10 Thou shalt therefore hearken to the voice of the LORD thy God, and do His commandments and His statutes, which I command thee this day.' {S}

41705 מִצְוָתוֹ 1 Noun - feminine singular construct | third person masculine singular 1) commandment ; 1a) commandment (of man) ; 1b) the commandment (of God) ; 1c) commandment (of code of wisdom) 4687 מִצְוָה Num. 15:31 לא כִּי דְבַר-יְהוָה בָּזָה, וְאֶת-מִצְוָתוֹ הֵפַר; הִכָּרֵת תִּכָּרֵת הַנֶּפֶשׁ הַהִוא, עֲוֹנָה בָהּ. {פ} 31 Because he hath despised the word of the LORD, and hath broken His commandment; that soul shall utterly be cut off, his iniquity shall be upon him. {P}

41706 מִצְוֹתָי 3 Noun - feminine plural construct | first person common singular 1) commandment ; 1a) commandment (of man) ; 1b) the commandment (of God) ; 1c) commandment (of code of wisdom) 4687 מִצְוָה Exod. 20:5/6; Num. 15:40; Deut. 5:10 ה וְעֹשֶׂה חֶסֶד, לַאֲלָפִים--לְאֹהֲבַי, וּלְשֹׁמְרֵי מִצְוֹתָי. {ס} 5 and showing mercy unto the thousandth generation of them that love Me and keep My commandments. {S}

41707 מִצְוֹתַי 16 Noun - feminine plural construct | first person common singular 1) commandment ; 1a) commandment (of man) ; 1b) the commandment (of God) ; 1c) commandment (of code of wisdom) 4687 מִצְוָה Gen. 26:5; Exod. 16:28; Lev. 22:31; 26:3, 15; Deut. 5:29; 11:13; 1 Kings 6:12; 9:6; 11:34; 14:8; 2 Kings 17:13; 1 Chr. 28:7; Neh. 1:9; Prov. 4:4; 7:2 ה עֵקֶב, אֲשֶׁר־שָׁמַע אַבְרָהָם בְּקֹלִי; וַיִּשְׁמֹר, מִשְׁמַרְתִּי, מִצְוֹתַי, חֻקּוֹתַי וְתוֹרֹתָי. 5 because that Abraham hearkened to My voice, and kept My charge, My commandments, My statutes, and My laws.'

41708 מִצְוֹתָיו 24 וְאֶת־מִצְוֹתָיו Noun - feminine plural construct | third person masculine singular 1) commandment ; 1a) commandment (of man) ; 1b) the commandment (of God) ; 1c) commandment (of code of wisdom) 4687
מִצְוָה Deut. 4:40; 7:9; 8:2, 11; 13:5, 19; 26:18; 28:1, 15, 45; 30:8, 10, 16; Jos. 22:5; 1 Kings 2:3; 8:58, 61; 2 Kings 18:6; 23:3; 2 Chr. 34:31; Neh. 1:5; Eccl. 12:13; Jer. 35:18; Dan. 9:4
מ וְשָׁמַרְתָּ אֶת־חֻקָּיו וְאֶת־מִצְוֹתָיו, אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם, אֲשֶׁר יִיטַב לְךָ, וּלְבָנֶיךָ אַחֲרֶיךָ--וּלְמַעַן תַּאֲרִיךְ יָמִים עַל־הָאֲדָמָה, אֲשֶׁר יְהוָה אֱלֹהֶיךָ נֹתֵן לְךָ כָּל־הַיָּמִים. {פ} 40 And thou shalt keep His statutes, and His commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong thy days upon the land, which the LORD thy God giveth thee, for ever. {P}

41709 מִצְוֹתֶיךָ 18 אֶת־מִשְׁפָּטֶי Noun - feminine plural construct | second person masculine singular 1) commandment ; 1a) commandment (of man) ; 1b) the commandment (of God) ; 1c) commandment (of code of wisdom) 4687
מִצְוָה 1 Chr. 29:19; Ezr. 9:10, 14; Neh. 9:16, 34; Psalm 119:6, 19, 32, 35, 48, 60, 73, 86, 127, 143, 151, 172, 176 יט וְלִשְׁלֹמֹה בְנִי, תֵּן לֵבָב שָׁלֵם, לִשְׁמוֹר מִצְוֹתֶיךָ, עֵדְוֹתֶיךָ וְחֻקֶּיךָ; וְלַעֲשׂוֹת הַכֹּל, וְלִבְנוֹת הַבִּירָה אֲשֶׁר־הֲכִינוֹתִי. {פ} 19 and give unto Solomon my son a whole heart, to keep Thy commandments, Thy testimonies, and Thy statutes, and to do all these things, and to build the palace, for which I have made, provision.' {P}

41710 מִצְוָתְךָ 2 כְּכָל־מִצְוָתְךָ Noun - feminine singular construct | second person masculine singular 1) commandment ; 1a) commandment (of man) ; 1b) the commandment (of God) ; 1c) commandment (of code of wisdom) 4687
מִצְוָה Deut. 26:13; Psalms 119:96 יג וְאָמַרְתָּ לִפְנֵי יְהוָה אֱלֹהֶיךָ בִּעַרְתִּי הַקֹּדֶשׁ מִן־הַבַּיִת, וְגַם נְתַתִּיו לַלֵּוִי וְלַגֵּר לַיָּתוֹם וְלָאַלְמָנָה, כְּכָל־מִצְוָתְךָ, אֲשֶׁר צִוִּיתָנִי: לֹא־עָבַרְתִּי מִמִּצְוֹתֶיךָ, וְלֹא שָׁכָחְתִּי. 13 then thou shalt say before the LORD thy God: 'I have put away the hallowed things out of my house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all Thy commandment which Thou hast commanded me; I have not transgressed any of Thy commandments, neither have I forgotten them.

41711 מִצְוֹתֶךָ 1 Noun - feminine plural construct | second person masculine singular 1) commandment ; 1a) commandment (of man) ; 1b) the commandment (of God) ; 1c) commandment (of code of wisdom) 4687 מִצְוָה
Psalm 119:98 צח מֵאֹיְבַי, תְּחַכְּמֵנִי מִצְוֹתֶךָ: כִּי לְעוֹלָם הִיא-לִי. 98 Thy commandments make me wiser than mine enemies: for they are ever with me.

41712 מְצוֹד 1 Noun - masculine singular construct n m ; 1) siege-works, bulwark; 2) hunting implement, net ; n f ; 3) net ; 4) fastness, stronghold 4685
מְצוֹד Prov. 12:12 יב חָמַד רָשָׁע, מְצוֹד רָעִים; וְשֹׁרֶשׁ צַדִּיקִים יִתֵּן. 12 The wicked desireth the prey of evil men; but the root of the righteous yieldeth fruit.

41713 מְצוֹדִים 2 Noun - masculine plural n m ; 1) siege-works, bulwark; 2) hunting implement, net ; n f ; 3) net ; 4) fastness, stronghold 4685
מְצוֹד Eccl. 7:26; 9:14 כו וּמוֹצֶא אֲנִי מַר מִמָּוֶת, אֶת־הָאִשָּׁה אֲשֶׁר־הִיא מְצוֹדִים וַחֲרָמִים לִבָּהּ--אֲסוּרִים יָדֶיהָ; טוֹב לִפְנֵי הָאֱלֹהִים, יִמָּלֵט מִמֶּנָּה, וְחוֹטֵא, יִלָּכֶד בָּהּ. 26 and I find more

bitter than death the woman, whose heart is snares and nets, and her hands as bands; whoso pleaseth God shall escape from her; but the sinner shall be taken by her.

41714 מִצּוֹם 1 Prep-מִ | Noun - masculine singular 1) fast, fasting 6685 צוֹם Psalm 109:24 כד בִּרְכַּי, כָּשְׁלוּ מִצּוֹם; וּבְשָׂרִי, כָּחַשׁ מִשָּׁמֶן.
24 My knees totter through fasting; and my flesh is lean, and hath no fatness.

41715 מִצּוֹעַר 1 Prep-מִ | Noun proper - feminine singular Zoar = |insignificance|; 1) a city at the southeast end of the DeadSea grouped withSodom and Gomorrah as beingone of the 5 cities slated for destruction by God; spared at Lot's plea as his place of refuge 6820 צֹעַר Gen. 19:30 ל וַיַּעַל לוֹט מִצּוֹעַר וַיֵּשֶׁב בָּהָר, וּשְׁתֵּי בְנֹתָיו עִמּוֹ, כִּי יָרֵא, לָשֶׁבֶת בְּצוֹעַר; וַיֵּשֶׁב, בַּמְּעָרָה--הוּא, וּשְׁתֵּי בְנֹתָיו. 30 And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar; and he dwelt in a cave, he and his two daughters.

41716 מָצוֹק 1 Noun - masculine singular 1) straitness, straits, distress, stress, anguish 4689 מָצוֹק 1 Sam. 22:2 ב וַיִּתְקַבְּצוּ אֵלָיו כָּל-אִישׁ מָצוֹק וְכָל-אִישׁ אֲשֶׁר-לוֹ נֹשֶׁא, וְכָל-אִישׁ מַר-נֶפֶשׁ, וַיְהִי עֲלֵיהֶם, לְשָׂר; וַיִּהְיוּ עִמּוֹ, כְּאַרְבַּע מֵאוֹת אִישׁ. 2 And every one that was in distress, and every one that was in debt, and every one that was discontented, gathered themselves unto him; and he became captain over them; and there were with him about four hundred men.

41717 מָצוֹר 14 Noun - masculine singular 1) siege-enclosure, siege, entrenchment, siege works ; 1a) siege ; 1b) enclosure, siege-works, rampart 4692 מָצוֹר Deut. 20:20; 2 Kings 19:24; 2 Chr. 8:5; Psalm 31:22; 60:11; Isa. 19:6; 37:25; Ezek. 4:2; Mic. 4:14; 7:12; Nah. 3:14; Hab. 2:1; Zech. 9:3 כ רַק עֵץ אֲשֶׁר-תֵּדַע, כִּי-לֹא-עֵץ מַאֲכָל הוּא--אֹתוֹ תַשְׁחִית, וְכָרָתָּ; וּבָנִיתָ מָצוֹר, עַל-הָעִיר אֲשֶׁר-הִוא עֹשָׂה עִמְּךָ מִלְחָמָה--עַד רִדְתָּהּ. {פ}
20 Only the trees of which thou knowest that they are not trees for food, them thou mayest destroy and cut down, that thou mayest build bulwarks against the city that maketh war with thee, until it fall. {P}

41718 מְצוֹר 1 Noun - masculine singular construct 1) siege-enclosure, siege, entrenchment, siege works ; 1a) siege ; 1b) enclosure, siege-works, rampart 4692 מָצוֹר 2 Chr. 26:23; Ezek. 4:7 כג וַיִּשְׁכַּב עֻזִּיָּהוּ עִם-אֲבֹתָיו, וַיִּקְבְּרוּ אֹתוֹ עִם-אֲבֹתָיו בִּשְׂדֵה הַקְּבוּרָה אֲשֶׁר לַמְּלָכִים--כִּי אָמְרוּ, מְצוֹרָע הוּא; וַיִּמְלֹךְ יוֹתָם בְּנוֹ, תַּחְתָּיו. {פ}
23 So Uzziah slept with his fathers; and they buried him with his fathers in the field of burial which belonged to the kings; for they said: 'He is a leper'; and Jotham his son reigned in his stead. {P}

41719 מְצוֹרָע 1 Verb - Pual Participle - masculine singular 1) to be diseased of skin, be leprous ; 1a) (Qal) to be a leper ; 1b) (Pual) to have leprosy 6879 צָרַע 2 Chr. 26:23 כג וַיִּשְׁכַּב עֻזִּיָּהוּ עִם-אֲבֹתָיו, וַיִּקְבְּרוּ אֹתוֹ עִם-אֲבֹתָיו בִּשְׂדֵה הַקְּבוּרָה אֲשֶׁר לַמְּלָכִים--כִּי אָמְרוּ, מְצוֹרָע הוּא; וַיִּמְלֹךְ יוֹתָם בְּנוֹ, תַּחְתָּיו. {פ} 23 So Uzziah slept with his fathers; and they buried him with his fathers in the field of burial which belonged to the kings; for they said: 'He is a leper'; and Jotham his son reigned in his stead. {P}

41720 מַצּוֹת 26 Noun - feminine plural 1) unleavened (bread, cake), without leaven. 4682 מַצָּה Exod. 12:15, 20, 39; 13:7; 23:15; 29:2; 34:18;

Lev. 2:4; 6:9; 7:12; 10:12; 23:6; Num. 6:15; 9:11; 28:17; Deut. 16:3, 8; Jos. 5:11; Jdg. 6:19; 1 Sam. 28:24; 2 Kings 23:9; Ezr. 6:22; Ezek. 45:21 טו שִׁבְעַת יָמִים, מַצּוֹת תֹּאכֵלוּ־־אַךְ בַּיּוֹם הָרִאשׁוֹן, תַּשְׁבִּיתוּ שְּׂאֹר מִבָּתֵּיכֶם: כִּי כָּל־אֹכֵל חָמֵץ, וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא מִיִּשְׂרָאֵל־־מִיּוֹם הָרִאשֹׁן, עַד־יוֹם הַשְּׁבִעִי. 15 Seven days shall ye eat unleavened bread; howbeit the first day ye shall put away leaven out of your houses; for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

41721 מֵצַח 2 עַל־מֵצַח Noun - masculine singular construct 1) brow, forehead 4696 מֵצַח Exod. 28:38; Ezek. 3:7 לח וְהָיָה, עַל־מֵצַח אַהֲרֹן, וְנָשָׂא אַהֲרֹן אֶת־עֲוֺן הַקֳּדָשִׁים אֲשֶׁר יַקְדִּישׁוּ בְּנֵי יִשְׂרָאֵל, לְכָל־מַתְּנֹת קָדְשֵׁיהֶם; וְהָיָה עַל־מִצְחוֹ תָּמִיד, לְרָצוֹן לָהֶם לִפְנֵי יְהוָה. 38 And it shall be upon Aaron's forehead, and Aaron shall bear the iniquity committed in the holy things, which the children of Israel shall hallow, even in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

41722 מִצְחוֹ 2 עַל־מִצְחוֹ Noun - masculine singular construct | third person masculine singular 1) brow, forehead 4696 מֵצַח Exod. 28:38; 1 Sam. 17:49 לח וְהָיָה, עַל־מֵצַח אַהֲרֹן, וְנָשָׂא אַהֲרֹן אֶת־עֲוֺן הַקֳּדָשִׁים אֲשֶׁר יַקְדִּישׁוּ בְּנֵי יִשְׂרָאֵל, לְכָל־מַתְּנֹת קָדְשֵׁיהֶם; וְהָיָה עַל־מִצְחוֹ תָּמִיד, לְרָצוֹן לָהֶם לִפְנֵי יְהוָה. 38 And it shall be upon Aaron's forehead, and Aaron shall bear the iniquity committed in the holy things, which the children of Israel shall hallow, even in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

41723 מִצְחוֹת 1 עַל־מִצְחוֹת Noun - masculine plural construct 1) brow, forehead 4696 מֵצַח Ezek. 9:4 ד וַיֹּאמֶר יְהוָה, אֵלָו, עֲבֹר בְּתוֹךְ הָעִיר, בְּתוֹךְ יְרוּשָׁלִָם; וְהִתְוִיתָ תָּו עַל־מִצְחוֹת הָאֲנָשִׁים, הַנֶּאֱנָחִים וְהַנֶּאֱנָקִים, עַל כָּל־הַתּוֹעֵבוֹת, הַנַּעֲשׂוֹת בְּתוֹכָהּ. 4 And the LORD said unto him: 'Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that are done in the midst thereof.'

41724 מִצְחֲךָ 1 וְאֶת־מִצְחֲךָ Noun - feminine plural construct | third person masculine singular 1) commandment ; 1a) commandment (of man) ; 1b) the commandment (of God) ; 1c) commandment (of code of wisdom) 4687 מִצְוָה Ezek. 3:8 ח הִנֵּה נָתַתִּי אֶת־פָּנֶיךָ חֲזָקִים, לְעֻמַּת פְּנֵיהֶם; וְאֶת־מִצְחֲךָ חָזָק, לְעֻמַּת מִצְחָם. 8 Behold, I have made thy face hard against their faces, and thy forehead hard against their foreheads.

41725 מִצְחֶךָ 1 Noun - masculine singular construct | second person masculine singular 1) brow, forehead 4696 מֵצַח Ezek. 3:9 ט כְּשָׁמִיר חָזָק מִצֹּר, נָתַתִּי מִצְחֶךָ; לֹא־תִירָא אוֹתָם וְלֹא־תֵחַת מִפְּנֵיהֶם, כִּי בֵּית מְרִי הֵמָּה. {פ} 9 As an adamant harder than flint have I made thy forehead; fear them not, neither be dismayed at their looks, for they are a rebellious house.' {P}

41726 מִצְחָם 1 Noun - masculine singular construct | third person masculine plural 1) brow, forehead 4696 מֵצַח Ezek. 3:8 ח הִנֵּה נָתַתִּי אֶת־פָּנֶיךָ חֲזָקִים, לְעֻמַּת פְּנֵיהֶם; וְאֶת־מִצְחֲךָ חָזָק, לְעֻמַּת מִצְחָם. 8 Behold, I have made thy face hard against their faces, and thy forehead hard against their foreheads.

41727 מְצַחֵק 2 Verb - Piel Participle - masculine singular 1) to laugh, mock, play ; 1a) (Qal) to laugh ; 1b) (Piel) ; 1b1) to jest ; 1b2) to sport, play, make sport, toy with, make a toy of 6711 צָחַק Gen. 21:9; 26:8 ט וַתֵּרֶא שָׂרָה אֶת־בֶּן־הָגָר הַמִּצְרִית, אֲשֶׁר־יָלְדָה לְאַבְרָהָם־־מְצַחֵק. 9 And Sarah saw the son of Hagar the Egyptian, whom she had borne unto Abraham, making sport.

41728 מַצִּיב 1 Verb - Hiphil Participle - masculine singular 1) to stand, takeone's stand, stand upright, be set (over), establish ; 1a) (Niphal) ; 1a1) to station oneself, takeone's stand ; 1a2) to stand, be stationed ; 1a3) to stand, take an upright position ; 1a4) to be stationed, be appointed ; 1a5) deputy, prefect, appointed, deputed (subst) ; 1a6) to stand firm ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to set up, erect ; 1b3) to cause to stand erect ; 1b4) to fix, establish ; 1c) (Hophal) to be fixed, be determined, be stationary 5324 נָצַב 1 Sam. 15:12 יב וַיַּשְׁכֵּם שְׁמוּאֵל לִקְרַאת שָׁאוּל, בַּבֹּקֶר; וַיֻּגַּד לִשְׁמוּאֵל לֵאמֹר, בָּא־שָׁאוּל הַכַּרְמֶלָה וְהִנֵּה מַצִּיב לוֹ יָד, וַיִּסֹּב וַיַּעֲבֹר, וַיֵּרֶד הַגִּלְגָּל. 12 And Samuel rose early to meet Saul in the morning; and it was told Samuel, saying: 'Saul came to Carmel, and, behold, he is setting him up a monument, and is gone about, and passed on, and gone down to Gilgal.'

41729 מַצִּיג 1 Verb - Hiphil Participle - masculine singular 1) to place, set, establish ; 1a) (Hiphil) ; 1a1) to set, place ; 1a2) to present ; 1a3) to exhibit ; 1b) (Hophal) to be stopped, be stayed, be detained 3322 יָצַג Jdg. 6:37 לז הִנֵּה אָנֹכִי, מַצִּיג אֶת־גִּזַּת הַצֶּמֶר־־בַּגֹּרֶן: אִם טַל יִהְיֶה עַל־הַגִּזָּה לְבַדָּהּ, וְעַל־כָּל־הָאָרֶץ חֹרֶב־־וְיָדַעְתִּי כִּי־תוֹשִׁיעַ בְּיָדִי אֶת־יִשְׂרָאֵל, כַּאֲשֶׁר דִּבַּרְתָּ. 37 behold, I will put a fleece of wool on the threshing-floor; if there be dew on the fleece only, and it be dry upon all the ground, then shall I know that Thou wilt save Israel by my hand, as Thou hast spoken.'

41730 מִצֵּיד 2 Prep-מ | Noun - masculine singular construct 1) hunting, game ; 1a) hunting ; 1b) game hunted ; 2) provision, food ; 2a) provision, food, food-supply 6718 צַיִד Gen. 27:25, 31 כה וַיֹּאמֶר, הַגִּשָׁה לִּי וְאֹכְלָה מִצֵּיד בְּנִי־־לְמַעַן תְּבָרֶכְךָ, נַפְשִׁי; וַיַּגֶּשׁ־לוֹ, וַיֹּאכַל, וַיָּבֵא לוֹ יַיִן, וַיֵּשְׁתְּ. 25 And he said: 'Bring it near to me, and I will eat of my son's venison, that my soul may bless thee.' And he brought it near to him, and he did eat; and he brought him wine, and he drank.

41731 מִצֵּידוֹ 1 Prep-מ | Noun - masculine singular construct | third person masculine singular 1) hunting, game ; 1a) hunting ; 1b) game hunted ; 2) provision, food ; 2a) provision, food, food-supply 6718 צַיִד Gen. 27:30 ל וַיְהִי, כַּאֲשֶׁר כִּלָּה יִצְחָק לְבָרֵךְ אֶת־יַעֲקֹב, וַיְהִי אַךְ יָצֹא יָצָא יַעֲקֹב, מֵאֵת פְּנֵי יִצְחָק אָבִיו; וְעֵשָׂו אָחִיו, בָּא מִצֵּידוֹ. 30 And it came to pass, as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

41732 מִצִּידוֹן 1 Prep-מ | Noun proper - feminine singular Sidon = |hunting|; 1) ancient Phoenician city, on Mediterranean coast north of Tyre 6721 צִידוֹן Jdg. 18:28 כח וְאֵין מַצִּיל כִּי רְחוֹקָה־הִיא מִצִּידוֹן, וְדָבָר אֵין־לָהֶם עִם־אָדָם, וְהִיא, בָּעֵמֶק אֲשֶׁר לְבֵית־רְחוֹב; וַיִּבְנוּ אֶת־הָעִיר, וַיֵּשְׁבוּ בָּהּ. 28 And there was no deliverer,

because it was far from Zidon, and they had no dealings with any man; and it was in the
valley that lieth by Beth-rehob. And they built the city, and dwelt therein.
41733 מִצֵּידִי 1 Prep-מ | Noun - masculine singular construct | first person
common singular 1) hunting, game ; 1a) hunting ; 1b) game hunted ; 2) provision,
food ; 2a) provision, food, food-supply 6718 צַיִד Gen. 27:19 יט
וַיֹּאמֶר יַעֲקֹב אֶל־אָבִיו, אָנֹכִי עֵשָׂו בְּכֹרֶךָ--עָשִׂיתִי, כַּאֲשֶׁר דִּבַּרְתָּ אֵלָי; קוּם־נָא שְׁבָה, וְאָכְלָה מִצֵּידִי--
בַּעֲבוּר, תְּבָרְכַנִּי נַפְשֶׁךָ. 19 And Jacob said unto his father: 'I am Esau thy first-born; I
have done according as thou badest me. Arise, I pray thee, sit and eat of my venison, that thy
soul may bless me.'
41734 מִצֵּידָם 1 Prep-מ | Noun - masculine singular construct | third
person masculine plural 1) hunting, game ; 1a) hunting ; 1b) game hunted ; 2)
provision, food ; 2a) provision, food, food-supply 6718 צַיִד Jos. 9:14
ד וַיִּקְחוּ הָאֲנָשִׁים, מִצֵּידָם; וְאֶת־פִּי יְהוָה, לֹא שָׁאָלוּ. 14 And the men took of their provision,
and asked not counsel at the mouth of the LORD.
41735 מִצִּידֹן 1 Prep-מ | Noun proper - feminine singular Sidon =
|hunting|; 1) ancient Phoenician city, on Mediterranean coast north of Tyre 6721
צִידוֹן Gen. 10:19 יט וַיְהִי גְּבוּל הַכְּנַעֲנִי, מִצִּידֹן--בֹּאֲכָה גְרָרָה, עַד־עַזָּה: בֹּאֲכָה סְדֹמָה
וַעֲמֹרָה, וְאַדְמָה וּצְבֹיִם--עַד־לָשַׁע. 19 And the border of the Canaanite was from Zidon, as
thou goest toward Gerar, unto Gaza; as thou goest toward Sodom and Gomorrah and Admah
and Zeboiim, unto Lasha.
41736 מִצִּיּוֹן 12 Prep-מ | Noun proper - feminine singular Zion =
|parched place|; 1) another name for Jerusalem especially in the prophetic books 6726
צִיּוֹן Psalm 14:7; 50:2; 53:7; 110:2; 128:5; 134:3; 135:21; Isa. 2:3; Jer. 9:18; Joel 4:16;
Amos 1:2; Mic. 4:2 ז מִי יִתֵּן מִצִּיּוֹן, יְשׁוּעַת יִשְׂרָאֵל: בְּשׁוּב יְהוָה, שְׁבוּת עַמּוֹ; יָגֵל יַעֲקֹב, יִשְׂמַח
יִשְׂרָאֵל. 7 Oh that the salvation of Israel {N} were come out of Zion! When the LORD
turneth the captivity of His people, let Jacob rejoice, let Israel be glad. {P}
41737 מַצִּיל 17 Verb - Hiphil Participle - masculine singular 1) to
snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away,
deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off,
spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue,
recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and
guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל
Deut. 32:39; Jdg. 18:28; 2 Sam. 14:6; Job 5:4; 10:7; Psalm 7:3; 35:10; 50:22; 71:11; Prov.
14:25; Isa. 5:29; 42:22; 43:13; Dan. 8:4, 7; Hos. 5:14; Mic. 5:7 לט רְאוּ עַתָּה, כִּי אֲנִי אֲנִי
הוּא, {ר} וְאֵין אֱלֹהִים, עִמָּדִי: {ס} אֲנִי אָמִית וַאֲחַיֶּה, {ר} מָחַצְתִּי וַאֲנִי אֶרְפָּא, {ס} וְאֵין מִיָּדִי, מַצִּיל.
{ר} 39 See now that I, even I, am He, and there is no god with Me; I kill, and I make
alive; I have wounded, and I heal; and there is none that can deliver out of My hand.
41738 מֵצִיץ 1 Verb - Hiphil Participle - masculine singular 1) to
blossom, shine, sparkle ; 1a) (Qal) ; 1a1) to flourish ; 1a2) to shine, gleam ; 1b) (Hiphil) to
blossom, put forth blossoms, produce blossoms ; 2) (Hiphil) to gaze, peep, glance, make the
eyes sparkle 6692 צוּץ Song of Songs Cant. 2:9 ט דּוֹמֶה דוֹדִי לִצְבִי,

אוֹ לְעֹפֶר הָאַיָּלִים; הִנֵּה־זֶה עוֹמֵד, אַחַר כָּתְלֵנוּ־־מַשְׁגִּיחַ מִן־הַחַלֹּנוֹת, מֵצִיץ מִן־הַחֲרַכִּים. 9 My
beloved is like a gazelle or a young hart; behold, he standeth behind our wall, he looketh in
through the windows, he peereth through the lattice.

41739 מָצִית 1 Verb - Qal Perfect - second person feminine singular
1) to drain, drain out ; 1a) (Qal) to drain, drain out ; 1b) (Niphal) to be drained out
4680 מָצָה Isa. 51:17 יז הִתְעוֹרְרִי הִתְעוֹרְרִי, קוּמִי יְרוּשָׁלִַם, אֲשֶׁר שָׁתִית מִיַּד
יְהוָה, אֶת־כּוֹס חֲמָתוֹ; אֶת־קֻבַּעַת כּוֹס הַתַּרְעֵלָה, שָׁתִית־־מָצִית. 17 Awake, awake, stand up, O
Jerusalem, that hast drunk at the hand of the LORD the cup of His fury; thou hast drunken the
beaker, even the cup of staggering, and drained it.

41740 מַצִּית 1 מַצִּית־בְּךָ Verb - Hiphil Participle - masculine
singular 1) to kindle, burn, set on fire ; 1a) (Qal) to kindle ; 1b) (Niphal) ; 1b1) to be
kindled ; 1b2) to be left desolate ; 1c) (Hiphil) to set on fire, kindle 3341 יָצַת
Ezek. 21:3 ג וְאָמַרְתָּ לְיַעַר הַנֶּגֶב, שְׁמַע דְּבַר־יְהוָה: כֹּה־אָמַר אֲדֹנָי יְהוִה הִנְנִי מַצִּית־בְּךָ אֵשׁ
וְאָכְלָה בְךָ כָל־עֵץ־לַח וְכָל־עֵץ יָבֵשׁ לֹא־תִכְבֶּה, לַהֶבֶת שַׁלְהֶבֶת, וְנִצְרְבוּ־בָהּ כָּל־פָּנִים, מִנֶּגֶב צָפוֹנָה.
3 and say to the forest of the South: Hear the word of the LORD: Thus saith the Lord GOD:
Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry
tree, it shall not be quenched, even a flaming flame; and all faces from the south to the north
shall be seared thereby.

41741 מֻצָּל 2 Verb - Hophal Participle - masculine singular 1) to
snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away,
deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off,
spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue,
recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and
guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל
Amos 4:11; Zech. 3:2 יא הָפַכְתִּי בָכֶם, כְּמַהְפֵּכַת אֱלֹהִים אֶת־סְדֹם וְאֶת־עֲמֹרָה, וַתִּהְיוּ, כְּאוּד
מֻצָּל מִשְּׂרֵפָה; וְלֹא־שַׁבְתֶּם עָדַי, נְאֻם־יְהוָה. 11 I have overthrown some of you, as God
overthrew Sodom and Gomorrah, and ye were as a brand plucked out of the burning; yet have
ye not returned unto Me, saith the LORD.

41742 מֵצַל 1 Verb - Hiphil Participle - masculine singular 1) to be
or become or grow dark ; 1a) (Qal) to become or grow dark ; 1b) (Hiphil) to shadow
6751 צָלַל Ezek. 31:3 ג הִנֵּה אַשּׁוּר אֶרֶז בַּלְּבָנוֹן, יְפֵה עָנָף וְחֹרֶשׁ מֵצַל־־וּגְבַהּ
קוֹמָה; וּבֵין עֲבֹתִים, הָיְתָה צַמַּרְתּוֹ. 3 Behold, the Assyrian was a cedar in Lebanon, with
fair branches, and with a shadowing shroud, and of a high stature; and its top was among the
thick boughs.

41743 מִצִּלּוֹ 1 Prep-מ | Noun - masculine singular construct | third person
masculine singular 1) shadow, shade ; 1a) shadow (on dial) ; 1b) shadow, shade (as
protection) ; 1c) shadow (symbolic of transitoriness of life) 6738 צֵל Ezek.
31:12 יב וַיִּכְרְתֻהוּ זָרִים עָרִיצֵי גוֹיִם, וַיִּטְּשֻׁהוּ; אֶל־הֶהָרִים וּבְכָל־גֵּאָיוֹת נָפְלוּ דָלִיּוֹתָיו,
וַתִּשָּׁבַרְנָה פֹרֹאתָיו בְּכֹל אֲפִיקֵי הָאָרֶץ, וַיֵּרְדוּ מִצִּלּוֹ כָּל־עַמֵּי הָאָרֶץ, וַיִּטְּשֻׁהוּ. 12 And strangers,
the terrible of the nations, do cut him off, and cast him down; upon the mountains and in all

the valleys his branches are fallen, and his boughs lie broken in all the channels of the land;
and all the peoples of the earth do go down from his shadow, and do leave him.
41744 מְצִלּוֹת 1 עַל־מְצִלּוֹת Noun - feminine plural construct
1) bell 4698 מְצִלָּה Zech. 14:20 כ בַּיּוֹם הַהוּא, יִהְיֶה עַל־מְצִלּוֹת הַסּוּס,
קֹדֶשׁ, לַיהוָה; וְהָיָה הַסִּירוֹת בְּבֵית יְהוָה, כַּמִּזְרָקִים לִפְנֵי הַמִּזְבֵּחַ. 20 In that day shall there
be upon the bells of the horses: HOLY UNTO THE LORD; and the pots in the LORD'S house
shall be like the basins before the altar.
41745 מַצְלִיחַ 4 Verb - Hiphil Participle - masculine singular 1)
(Qal) to rush ; 2) to advance, prosper, make progress, succeed, be profitable ; 2a) (Qal) to
prosper ; 2b) (Hiphil) ; 2b1) to make prosperous, bring to successful issue, cause to prosper ;
2b2) to show or experience prosperity, prosper 6743 צָלַח Gen. 24:42;
39:2f, 23 מב וָאָבֹא הַיּוֹם, אֶל־הָעָיִן; וָאֹמַר, יְהוָה אֱלֹהֵי אֲדֹנִי אַבְרָהָם, אִם־יֶשְׁךָ־נָּא מַצְלִיחַ
דַּרְכִּי, אֲשֶׁר אָנֹכִי הֹלֵךְ עָלֶיהָ. 42 And I came this day unto the fountain, and said: O LORD,
the God of my master Abraham, if now Thou do prosper my way which I go:
41746 מִצַּלְמֹנָה 1 Prep-מ | Noun proper - feminine singular
Zalmonah = |shady|; 1) a station of Israel during the wilderness wanderings located on the
east side of Edom 6758 צַלְמֹנָה Num. 33:42 מב וַיִּסְעוּ, מִצַּלְמֹנָה;
וַיַּחֲנוּ, בְּפוּנֹן. 42 And they journeyed from Zalmonah, and pitched in Punon.
41747 מִצַּלְעֹתָיו 1 Prep-מ | Noun - feminine plural construct | third person
masculine singular 1) side, rib, beam ; 1a) rib (of man) ; 1b) rib (of hill, ridge, etc) ;
1c) side-chambers or cells (of temple structure) ; 1d) rib, plank, board (of cedar or fir) ; 1e)
leaves (of door) ; 1f) side (of ark) 6763 צֵלָעֹת Gen. 2:21 כא וַיַּפֵּל
יְהוָה אֱלֹהִים תַּרְדֵּמָה עַל־הָאָדָם, וַיִּישָׁן; וַיִּקַּח, אַחַת מִצַּלְעֹתָיו, וַיִּסְגֹּר בָּשָׂר, תַּחְתֶּנָּה. 21 And
the LORD God caused a deep sleep to fall upon the man, and he slept; and He took one of his
ribs, and closed up the place with flesh instead thereof.
41748 מְצִלְתַּיִם 1 Noun - common dual 1) cymbals 4700
מְצִלְתַּיִם Neh. 12:27 כז וּבַחֲנֻכַּת חוֹמַת יְרוּשָׁלִַם, בִּקְשׁוּ אֶת-הַלְוִיִּם מִכָּל-מְקוֹמֹתָם,
לַהֲבִיאָם, לִירוּשָׁלִָם--לַעֲשֹׂת חֲנֻכָּה וְשִׂמְחָה וּבְתוֹדוֹת וּבְשִׁיר, מְצִלְתַּיִם נְבָלִים וּבְכִנֹּרוֹת. 27 And
at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to
bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and
with singing, with cymbals, psalteries, and with harps.
41749 מִצִּמְאָה 1 Prep-מ | Noun - feminine singular 1) parched
condition, thirst, dehydration 6773 צִמְאָה Jer. 2:25 כה מִנְעִי רַגְלֵךְ
מִיָּחֵף, וגורנך (וּגְרוֹנֵךְ) מִצִּמְאָה; וַתֹּאמְרִי נוֹאָשׁ--לוֹא, כִּי־אָהַבְתִּי זָרִים וְאַחֲרֵיהֶם אֵלֵךְ. 25
Withhold thy foot from being unshod, and thy throat from thirst; but thou saidst: 'There is no
hope; no, for I have loved strangers, and after them will I go.'
41750 מְצֻמֶּדֶת 1 Verb - Pual Participle - feminine singular 1) to
bind, join, fasten ; 1a) (Niphal) to join, join or attach oneself to ; 1b) (Pual) to be fastened,
be bound ; 1c)(Hiphil) to combine, fit together, hitch up 6775 צָמַד 2 Sam.
20:8 ח הֵם, עִם־הָאֶבֶן הַגְּדוֹלָה אֲשֶׁר בְּגִבְעוֹן, וַעֲמָשָׂא, בָּא לִפְנֵיהֶם; וְיוֹאָב חָגוּר מִדּוֹ לְבֻשׁוֹ, וְעָלָו
חֲגוֹר חֶרֶב מְצֻמֶּדֶת עַל־מָתְנָיו בְּתַעְרָהּ, וְהוּא יָצָא, וַתִּפֹּל. {ס} 8 When they were at the

great stone which is in Gibeon, Amasa came to meet them. And Joab was girded with his
apparel of war that he had put on, and thereon was a girdle with a sword fastened upon his
loins in the sheath thereof; and as he went forth it fell out. {S}
41751 מַצְמִיחַ 1 Verb - Hiphil Participle - masculine singular 1) to
sprout, spring up, grow up ; 1a)(Qal) ; 1a1) to sprout, spring up ; 1a1a) of plants ; 1a1b) of
hair ; 1a1c) of speech (fig.) ; 1b) (Piel) to grow abundantly or thickly ; 1c) (Hiphil) ; 1c1)
to cause to grow ; 1c2) to cause to sprout 6779 צָמַח Psalm 104:14
יד מַצְמִיחַ חָצִיר, לַבְּהֵמָה, וְעֵשֶׂב, לַעֲבֹדַת הָאָדָם; לְהוֹצִיא לֶחֶם, מִן-הָאָרֶץ. 14 Who causeth
the grass to spring up for the cattle, and herb for the service of man; {N} to bring forth bread
out of the earth,
41752 מַצְמִיתַי 1 Verb - Hiphil Participle - masculine plural construct | first
person common singular 1) to put an end to, cut off, destroy, exterminate, extirpate ; 1a)
(Qal) to put an end to, terminate; 1b) (Niphal) to be ended, be annihilated, be exterminated ;
1c) (Piel) to put an end to ; 1d) (Pilel) to be exterminated, be annihilated ; 1e) (Hiphil) to
exterminate, annihilate 6789 צָמַת Psalm 69:5 ה רַבּוּ, מִשַּׂעֲרוֹת
רֹאשִׁי-- שֹׂנְאַי חִנָּם: עָצְמוּ מַצְמִיתַי, אֹיְבַי שֶׁקֶר-- אֲשֶׁר לֹא-גָזַלְתִּי, אָז אָשִׁיב. 5 They that hate me
without a cause are more than the hairs of my head; {N} they that would cut me off, being
mine enemies wrongfully, are many; should I restore that which I took not away?
41753 מִצַּמֶּרֶת 1 Prep-מ | Noun - feminine singular construct 1)
tree top 6788 צַמֶּרֶת Ezekiel 17:22 כב כֹּה אָמַר, אֲדֹנָי יְהוִה, וְלָקַחְתִּי
אָנִי מִצַּמֶּרֶת הָאֶרֶז הָרָמָה, וְנָתָתִּי; מֵרֹאשׁ יֹנְקוֹתָיו, רַךְ אֶקְטֹף, וְשָׁתַלְתִּי אָנִי, עַל הַר-גָּבֹהַּ וְתָלוּל.
22 Thus saith the Lord GOD: Moreover I will take, even I, of the lofty top of the cedar, and will
set it; I will crop off from the topmost of its young twigs a tender one, and I will plant it upon
a high mountain and eminent;
41754 מִצִּנִּים 1 וְאֶל־מִצִּנִּים Prep-מ | Noun - masculine plural
1) thorn, barb ; 1a) meaning dubious 6791 צִנִּים Job 5:5 ה אֲשֶׁר
קְצִירוֹ, רָעֵב יֹאכֵל--וְאֶל-מִצִּנִּים יִקָּחֵהוּ; וְשָׁאַף צַמִּים חֵילָם. 5 Whose harvest the hungry
eateth up, and taketh it even out of the thorns, and the snare gapeth for their substance.
41755 מִצְנֶפֶת 2 Noun - feminine singular 1) turban (of the high
priest) 4701 מִצְנֶ֫פֶת Exod. 28:4, 39 ד וְאֵלֶּה הַבְּגָדִים אֲשֶׁר יַעֲשׂוּ, חֹשֶׁן
וְאֵפוֹד וּמְעִיל, וּכְתֹנֶת תַּשְׁבֵּץ, מִצְנֶפֶת וְאַבְנֵט; וְעָשׂוּ בִגְדֵי־קֹדֶשׁ לְאַהֲרֹן אָחִיךָ, וּלְבָנָיו--לְכַהֲנוֹ־לִי.
4 And these are the garments which they shall make: a breastplate, and an ephod, and a robe,
and a tunic of chequer work, a mitre, and a girdle; and they shall make holy garments for
Aaron thy brother, and his sons, that he may minister unto Me in the priest's office.
41756 מִצְעֲדֵי־ 2 מִצְעֲדֵ־גֶבֶר Noun - masculine plural construct
1) step 4703 מִצְעָדִים Psalm 37:23; Prov. 20:24 כג מֵיְהוָה, מִצְעֲדֵי-
גֶבֶר כּוֹנָנוּ; וְדַרְכּוֹ יֶחְפָּץ. 23 It is of the LORD that a man's goings are established; and He
delighted in his way.
41757 מִצְּעִירָה 1 Prep-מ | Adjective - feminine singular 1) little,
insignificant, young ; 1a) little, insignificant ; 1b) insignificant, mean ; 1c) young, younger,
youngest 6810 צָעִיר Dan. 8:9 ט וּמִן־הָאַחַת מֵהֶם, יָצָא קֶרֶן־אַחַת

מִצְּעִירָה; וַתִּגְדַּל־יֶתֶר אֶל־הַנֶּגֶב וְאֶל־הַמִּזְרָח, וְאֶל־הַצֶּבִי. 9 And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the beauteous land.

41758 מְצַעֵק 1 Verb - Piel Participle - masculine singular 1) to cry, cry out, call, cry for help ; 1a) (Qal) ; 1a1) to cry, cry out (for help) ; 1a2) to cry, cry out (in distress or need) ; 1a3) to make outcry, clamour ; 1b) (Niphal) to be summoned ; 1c) (Piel) to cry aloud (in grief) ; 1d) (Hiphil) to call together 6817 צָעַק 2 Kings 2:12 יב וֶאֱלִישָׁע רֹאֶה, וְהוּא מְצַעֵק אָבִי אָבִי רֶכֶב יִשְׂרָאֵל וּפָרָשָׁיו, וְלֹא רָאָהוּ, עוֹד; וַיַּחֲזֵק, בִּבְגָדָיו, וַיִּקְרָעֵם, לִשְׁנַיִם קְרָעִים. 12 And Elisha saw it, and he cried: 'My father, my father, the chariots of Israel and the horsemen thereof!' And he saw him no more; and he took hold of his own clothes, and rent them in two pieces.

41759 מִצֹּעַר 1 Prep-מ | Noun proper - feminine singular Zoar = |insignificance|; 1) a city at the southeast end of the DeadSea grouped withSodom and Gomorrah as beingone of the 5 cities slated for destruction by God; spared at Lot's plea as his place of refuge 6820 צֹעַר Jer. 48:34 לד מִזַּעֲקַת חֶשְׁבּוֹן עַד־אֶלְעָלֵה, עַד־יַהַץ נָתְנוּ קוֹלָם--מִצֹּעַר עַד־חֹרֹנַיִם, עֶגְלַת שְׁלִשִׁיָּה: כִּי גַּם־מֵי נִמְרִים, לִמְשַׁמּוֹת יִהְיוּ. 34 From the cry of Heshbon even unto Elealeh, even unto Jahaz have they uttered their voice, from Zoar even unto Horonaim, a heifer of three years old; for the Waters of Nimrim also shall be desolate.

41760 מִצְעָר 4 Noun - masculine singular 1) a small thing ; 1a) small thing ; 1b) little while (of time) 4705 מִצְעָר Gen. 19:20; Jos. 11:8; Job 8:7; Psalms 42:7; Isa. 21:8 כ הִנֵּה־נָא הָעִיר הַזֹּאת קְרֹבָה, לָנוּס שָׁמָּה--וְהִוא מִצְעָר; אִמָּלְטָה נָּא שָׁמָּה, הֲלֹא מִצְעָר הִוא--וּתְחִי נַפְשִׁי. 20 Behold now, this city is near to flee unto, and it is a little one; oh, let me escape thither--is it not a little one?--and my soul shall live.'

41761 מִצְפֶּה 2 Noun proper - feminine singular Mizpeh = |watchtower|; 1) a city in the district of theShephelah or lowlands of Judah ; 2) a place in Moab on the east of the Jordan ; 3) a place in Gilead ; 4) a place near Mount Hermon ; 5) a place in Benjamin; also 'Mizpah' 4708 מִצְפֶּה Jos. 11:8; Isa. 21:8 ח וַיִּתְּנֵם יְהוָה בְּיַד־יִשְׂרָאֵל, וַיַּכּוּם, וַיִּרְדְּפוּם עַד־צִידוֹן רַבָּה וְעַד מִשְׂרְפוֹת מַיִם, וְעַד־בִּקְעַת מִצְפֶּה מִזְרָחָה; וַיַּכֻּם, עַד־בִּלְתִּי הִשְׁאִיר־לָהֶם שָׂרִיד. 8 And the LORD delivered them into the hand of Israel, and they smote them, and chased them unto great Zidon, and unto Misrephoth-maim, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining.

41762 מִצְפֵּה 2 Noun proper - feminine singular Mizpeh = |watchtower|; 1) a city in the district of theShephelah or lowlands of Judah ; 2) a place in Moab on the east of the Jordan ; 3) a place in Gilead ; 4) a place near Mount Hermon ; 5) a place in Benjamin; also 'Mizpah' 4708 מִצְפֶּה Jdg. 11:29; 1 Sam. 22:3; Prov. 26:23 כט וַתְּהִי עַל־יִפְתָּח רוּחַ יְהוָה, וַיַּעֲבֹר אֶת־הַגִּלְעָד וְאֶת־מְנַשֶּׁה; וַיַּעֲבֹר, אֶת־מִצְפֵּה גִלְעָד, וּמִמִּצְפֵּה גִּלְעָד, עָבַר בְּנֵי עַמּוֹן. 29 Then the spirit of the LORD came upon Jephthah, and he passed over Gilead and Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over unto the children of Ammon.

41763 מְצֻפֶּה 1 Verb - Pual Participle - masculine singular 1) to lay
out, lay over, overlay, cover ; 1a) (Piel) to overlay, plate, stud ; 1b) (Pual) to be laid over
6823 צָפָה Prov. 26:23 כג כֶּסֶף סִיגִים, מְצֻפֶּה עַל-חָרֶשׂ-- שְׂפָתַיִם דֹּלְקִים וְלֶב-
רָע. 23 Burning lips and a wicked heart are like an earthen vessel overlaid with silver
dross.

41764 מְצַפֶּה 1 Verb - Piel Participle - masculine singular 1) to look
out or about, spy, keep watch, observe, watch ; 1a)(Qal) to keep watch, spy ; 1b) (Piel) to
watch, watch closely 6822 צָפָה 1 Sam. 4:13 יג וַיָּבוֹא, וְהִנֵּה עֵלִי יֹשֵׁב
עַל־הַכִּסֵּא יךְ (יַד) דֶּרֶךְ מְצַפֶּה--כִּי־הָיָה לִבּוֹ חָרֵד, עַל אֲרוֹן הָאֱלֹהִים; וְהָאִישׁ, בָּא לְהַגִּיד בָּעִיר,
וַתִּזְעַק, כָּל־הָעִיר. 13 And when he came, lo, Eli sat upon his seat by the wayside
watching; for his heart trembled for the ark of God. And when the man came into the city, and
told it, all the city cried out.

41765 מִצָּפוֹן 24 Prep-מִ | Noun - feminine singular 1) north (of
direction), northward ; 1a) north ; 1b) northward 6828 צָפוֹן Jos. 16:6;
17:10; 18:5, 12, 17; Jdg. 7:1; 1 Sam. 14:5; Job 37:22; Psalm 107:3; Isa. 14:31; 41:25; 49:12; Jer.
1:14; 4:6; 6:1; 13:20; 15:12; 46:20; 47:2; 50:3, 41; 51:48; Ezek. 8:5; 26:7 ו וְיָצָא הַגְּבוּל
הַיָּמָּה, הַמִּכְמְתָת מִצָּפוֹן, וְנָסַב הַגְּבוּל מִזְרָחָה, תַּאֲנַת שִׁלֹה; וְעָבַר אוֹתוֹ, מִמִּזְרַח יָנוֹחָה. 6 And
the border went out westward, Mich-methath being on the north; and the border turned about
eastward unto Taanath-shiloh, and passed along it on the east of Janoah.

41766 מִצְּפוֹן 8 Prep-מִ | Noun - feminine singular construct 1)
north (of direction), northward ; 1a) north ; 1b) northward 6828 צָפוֹן Jos.
8:11, 13; 11:2; 15:6; 17:9; 19:14; 24:30; Jdg. 2:9 יא וְכָל־הָעָם הַמִּלְחָמָה אֲשֶׁר אִתּוֹ, עָלוּ
וַיִּגְּשׁוּ, וַיָּבֹאוּ, נֶגֶד הָעִיר; וַיַּחֲנוּ מִצְּפוֹן לָעַי, וְהַגַּי בֵּינָו וּבֵין־הָעָי. 11 And all the people, even
the men of war that were with him, went up, and drew nigh, and came before the city, and
pitched on the north side of Ai--now there was a valley between him and Ai.

41767 מִצָּפוֹנָה 1 Prep-מִ | Noun - feminine singular | third person
feminine singular 1) north (of direction), northward ; 1a) north ; 1b) northward
6828 צָפוֹן Jos. 15:10 י וְנָסַב הַגְּבוּל מִבַּעֲלָה יָמָּה, אֶל־הַר שֵׂעִיר, וְעָבַר אֶל־
כֶּתֶף הַר־יְעָרִים מִצָּפוֹנָה, הִיא כְסָלוֹן; וְיָרַד בֵּית־שֶׁמֶשׁ, וְעָבַר תִּמְנָה. 10 And the border
turned about from Baalah westward unto mount Seir, and passed along unto the side of mount
Jearim on the north--the same is Chesalon--and went down to Beth-shemesh, and passed along
by Timnah.

41768 מִצְּפוֹנָה 1 Prep-מִ | Noun - feminine singular | third person
feminine singular 1) north (of direction), northward ; 1a) north ; 1b) northward
6828 צָפוֹן Jdg. 21:19 יט וַיֹּאמְרוּ הִנֵּה חַג־יְהוָה בְּשִׁלוֹ מִיָּמִים יָמִימָה, אֲשֶׁר
מִצְּפוֹנָה לְבֵית־אֵל מִזְרְחָה הַשֶּׁמֶשׁ, לִמְסִלָּה, הָעֹלָה מִבֵּית־אֵל שְׁכֶמָה--וּמִנֶּגֶב, לִלְבוֹנָה. 19 And
they said: 'Behold, there is the feast of the LORD from year to year in Shiloh, which is on the
north of Beth-el, on the east side of the highway that goeth up from Beth-el to Shechem, and
on the south of Lebonah.'

41769 מְצַפֶּיךָ 1 Verb - Piel Participle - masculine plural construct | second
person masculine singular 1) to look out or about, spy, keep watch, observe, watch ;

1a)(Qal) to keep watch, spy ; 1b) (Piel) to watch, watch closely 6822 צָפָה
Mic. 7:4 ד טוֹבָם כְּחֵדֶק, יָשָׁר מִמְּסוּכָה; יוֹם מְצַפֶּיךָ פְּקֻדָּתְךָ בָאָה, עַתָּה תִהְיֶה מְבוּכָתָם.
4 The best of them is as a brier; the most upright is worse than a thorn hedge; the day of thy watchmen, even thy visitation, is come; now shall be their perplexity.

41770 מְצֻפִּים 1 Verb - Pual Participle - masculine plural 1) to lay out, lay over, overlay, cover ; 1a) (Piel) to overlay, plate, stud ; 1b) (Pual) to be laid over
6823 צָפָה Exod. 26:32 לב וְנָתַתָּה אֹתָהּ, עַל-אַרְבָּעָה עַמּוּדֵי שִׁטִּים, מְצֻפִּים זָהָב, וָוֵיהֶם זָהָב--עַל-אַרְבָּעָה, אַדְנֵי-כָסֶף. 32 And thou shalt hang it upon four pillars of acacia overlaid with gold, their hooks being of gold, upon four sockets of silver.

41771 מַצְפֻּנָיו 1 Noun - feminine plural construct | third person masculine singular 1) hidden treasure, treasure 4710 מַצְפּוּן Obad. 1:6 ו אֵיךְ נֶחְפְּשׂוּ עֵשָׂו, נִבְעוּ מַצְפֻּנָיו. 6 How is Esau searched out! How are his hidden places sought out!

41772 מֻצָּק 1 Verb - Hophal Participle - masculine singular 1) to pour, flow, cast, pour out ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to cast ; 1a3) to flow ; 1b) (Hiphil) to pour, pour out ; 1c) (Hophal) ; 1c1) to be poured ; 1c2) cast, molten (participle) ; 1c3) being firmly established (participle) 3332 יָצַק Job 11:15 טו כִּי-אָז, תִּשָּׂא פָנֶיךָ מִמּוּם; וְהָיִיתָ מֻצָק, וְלֹא תִירָא. 15 Surely then shalt thou lift up thy face without spot; yea, thou shalt be stedfast, and shalt not fear;

41773 מֻצַק 1 Adjective - masculine singular construct 1) a casting
4165 מוּצָק 1 Kings 7:16 טז וּשְׁתֵּי כֹתָרֹת עָשָׂה, לָתֵת עַל-רָאשֵׁי הָעַמּוּדִים--מֻצַק נְחֹשֶׁת: חָמֵשׁ אַמּוֹת, קוֹמַת הַכֹּתֶרֶת הָאֶחָת, וְחָמֵשׁ אַמּוֹת, קוֹמַת הַכֹּתֶרֶת הַשֵּׁנִית. 16 And he made two capitals of molten brass, to set upon the tops of the pillars; the height of the one capital was five cubits, and the height of the other capital was five cubits.

41774 מְצֻקֵי 1 Noun - masculine plural construct 1) molten support, pillar, column 4690 מָצוּק 1 Sam. 2:8 ח מֵקִים מֵעָפָר דָּל, מֵאַשְׁפֹּת יָרִים אֶבְיוֹן, לְהוֹשִׁיב עִם-נְדִיבִים, וְכִסֵּא כָבוֹד יַנְחִלֵם: כִּי לַיהוָה מְצֻקֵי אֶרֶץ, וַיָּשֶׁת עֲלֵיהֶם תֵּבֵל.
8 He raiseth up the poor out of the dust, He lifteth up the needy from the dung-hill, to make them sit with princes, and inherit the throne of glory; for the pillars of the earth are the LORD'S, and He hath set the world upon them.

41775 מִצָּר 2 Prep-מ | Noun - masculine singular 1) narrow, tight ; 2) straits, distress ; 3) adversary, foe, enemy, oppressor ; 4) hard pebble, flint 6862
צָר Psalm 60:13; 108:13 יג הָבָה-לָּנוּ עֶזְרָת מִצָּר; וְשָׁוְא, תְּשׁוּעַת אָדָם. 13
Give us help against the adversary; for vain is the help of man.

41776 מִצַּר 1 Prep-מ | Adjective - masculine singular 1) narrow, tight ; 2) straits, distress ; 3) adversary, foe, enemy, oppressor ; 4) hard pebble, flint
6862 צָר Psalm 32:7 ז אַתָּה, סֵתֶר לִי-- מִצַּר תִּצְּרֵנִי: רָנֵּי פַלֵּט; תְּסוֹבְבֵנִי סֶלָה.
7 Thou art my hiding-place; Thou wilt preserve me from the adversary; {N} with songs of deliverance Thou wilt compass me about. Selah

41777 מִצֹּר 4 Prep-מ | Noun proper - feminine singular Tyre or Tyrus = |a rock|; 1) the Phoenician city on the Mediterranean coast 6865 צֹר

1 Kings 7:13; 9:12; Ezek. 3:9; 29:18 יג וַיִּשְׁלַח הַמֶּלֶךְ שְׁלֹמֹה, וַיִּקַּח אֶת־חִירָם מִצֹּר.
13 And king Solomon sent and fetched Hiram out of Tyre.
41778 מִצָּרָה 4 Prep-מ | Noun - feminine singular 1) straits, distress, trouble ; 2) vexer, rival wife 6869 צָרָה Psalm 143:11; Prov. 11:8; 12:13; Jon. 2:3 יא לְמַעַן-שִׁמְךָ יְהוָה תְּחַיֵּנִי; בְּצִדְקָתְךָ, תּוֹצִיא מִצָּרָה נַפְשִׁי. 11 For Thy name's sake, O LORD, quicken me; in Thy righteousness bring my soul out of trouble.
41779 מְצֻרָה 1 Noun - feminine singular 1) siege-works, stronghold, rampart ; 1a) siege-works; 1b) rampart 4694 מְצוּרָה Nah. 2:2 ב עָלָה מֵפִיץ עַל־פָּנַיִךְ, נָצוֹר מְצוּרָה; צַפֵּה־דֶרֶךְ חַזֵּק מָתְנַיִם, אַמֵּץ כֹּחַ מְאֹד. 2 A maul is come up before thy face; guard the defences, watch the way, make thy loins strong, fortify thy power mightily!--
41780 מְצֵרָה 2 Verb - Hiphil Participle - feminine singular 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound ; 1a) (Qal) ; 1a1) to bind, tie up, shut up ; 1a2) to be scant, be cramped, be in straits ; 1b) (Pual) to be bound, be tied up ; 1c) (Hiphil) ; 1c1) to make narrow for, cause distress to, press hard upon ; 1c2) to suffer distress ; 2) to show hostility toward, vex ; 1a) (Qal) ; 1a1) to show hostility toward, treat with enmity, vex, harass ; 1a2) vexer, harasser (participle) 6887 צָרַר Jer. 48:41; 49:22 מא נִלְכְּדָה, הַקְּרִיּוֹת, וְהַמְּצָדוֹת, נִתְפָּשָׂה; וְהָיָה לֵב גִּבּוֹרֵי מוֹאָב, בַּיּוֹם הַהוּא, כְּלֵב, אִשָּׁה מְצֵרָה. 41 The cities are taken, and the strongholds are seized, and the heart of the mighty men of Moab at that day shall be as the heart of a woman in her pangs.
41781 מִצָּרוֹת 1 Prep-מ | Noun - feminine plural 1) straits, distress, trouble ; 2) vexer, rival wife 6869 צָרָה Prov. 21:23 כג שֹׁמֵר פִּיו, וּלְשׁוֹנוֹ-- שֹׁמֵר מִצָּרוֹת נַפְשׁוֹ. 23 Whoso keepeth his mouth and his tongue keepeth his soul from troubles.
41782 מְצֻרוֹת 2 Noun - feminine plural 1) siege-works, stronghold, rampart ; 1a) siege-works; 1b) rampart 4694 מְצוּרָה 2 Chr. 11:10; 21:3 י וְאֶת־צָרְעָה, וְאֶת־אַיָּלוֹן, וְאֶת־חֶבְרוֹן, אֲשֶׁר בִּיהוּדָה וּבְבִנְיָמִן: עָרֵי, מְצֻרוֹת. 10 and Zorah, and Aijalon, and Hebron, which are in Judah and in Benjamin, fortified cities.
41783 מִצָּרַי 1 Prep-מ | Noun - masculine plural construct | first person common singular 1) narrow, tight ; 2) straits, distress ; 3) adversary, foe, enemy, oppressor ; 4) hard pebble, flint 6862 צָר Isa. 1:24 כד לָכֵן, נְאֻם הָאָדוֹן יְהוָה צְבָאוֹת--אֲבִיר, יִשְׂרָאֵל: הוֹי אֶנָּחֵם מִצָּרַי, וְאִנָּקְמָה מֵאוֹיְבָי. 24 Therefore saith the Lord, the LORD of hosts, the Mighty One of Israel: Ah, I will ease Me of Mine adversaries, and avenge Me of Mine enemies;
41784 מִצְרִי 9 Noun proper - masculine singular Egyptian = see Egypte |double straits|; 1) Egyptian-an inhabitant or citizen of Egypt ; 1a) an Egyptian ; 1b) the Egyptian 4713 מִצְרִי Gen. 39:1; Exod. 2:11, 19; Lev. 24:10; Deut. 23:8; 1 Sam. 30:11, 13; 2 Sam. 23:21; 1 Chr. 2:34 א וְיוֹסֵף, הוּרַד מִצְרָיְמָה; וַיִּקְנֵהוּ פּוֹטִיפַר סְרִיס פַּרְעֹה שַׂר הַטַּבָּחִים, אִישׁ מִצְרִי, מִיַּד הַיִּשְׁמְעֵאלִים, אֲשֶׁר הוֹרִדֻהוּ שָׁמָּה. 1 And Joseph was

brought down to Egypt; and Potiphar, an officer of Pharaoh's, the captain of the guard, an Egyptian, bought him of the hand of the Ishmaelites, that had brought him down thither.

41785 מִצָּרָיו 3 Prep-מ | Noun - masculine plural construct | third person masculine singular 1) narrow, tight ; 2) straits, distress ; 3) adversary, foe, enemy, oppressor ; 4) hard pebble, flint 6862 צָר Deut. 33:7; Psalms 105:24; Jer. 46:10 ז וְזֹאת לִיהוּדָה, וַיֹּאמַר, שְׁמַע יְהוָה קוֹל יְהוּדָה, וְאֶל־עַמּוֹ תְּבִיאֶנּוּ; יָדָיו רָב לוֹ, וְעֵזֶר מִצָּרָיו תִּהְיֶה. {פ} 7 And this for Judah, and he said: Hear, LORD, the voice of Judah, and bring him in unto his people; his hands shall contend for him, and Thou shalt be a help against his adversaries. {P}

41786 מִצְרָיִם 193 Noun proper - feminine singular Egypt = |land of the Copts|; n pr loc ; 1) a country at the northeastern section of Africa, adjacent to Palestine, and through which the Nile flows ; Egyptians = |double straits| ; adj ; 2) the inhabitants or natives of Egypt 4714 מִצְרָ֫יִם Gen. 21:21; 37:36; 40:1; 41:29f, 33, 36, 41, 43ff, 53, 56; 45:8f, 23, 26; 50:7; Exod. 1:8, 17; 3:21f; 4:19f; 5:12; 6:7, 11, 13, 28; 7:3, 5, 21; 8:1ff, 12f; 9:4, 6, 9, 11, 22f; 10:7, 12, 14f, 19, 21; 11:3f, 6, 9; 12:13, 17, 36, 41f; 13:18; 14:7, 12, 24, 30; 16:1, 6, 32; 18:9f; 19:1; 22:20; 23:9; 32:4, 7f; 33:1; Lev. 19:34, 36; 23:43; 25:38, 42, 55; Num. 13:22; 26:4; 33:3; 34:5; Deut. 1:27; 7:8, 18; 10:19; 11:3; 20:1; 24:22; 29:15, 24; 34:11; Jos. 15:47; 24:4; 1 Sam. 12:6, 8; 15:7; 27:8; 1 Kings 3:1; 5:1, 10; 8:9, 21; 11:17; 12:28; 2 Kings 17:7; 24:7; 25:26; 2 Chr. 7:8; 9:26; 20:10; Psalm 68:32; 81:6, 11; 105:23; 135:8f; Prov. 7:16; Isa. 7:18; 10:24, 26; 11:16; 19:1, 12, 19f; 20:4; 27:12f; 30:2; Jer. 2:6; 7:22; 16:14; 23:7; 24:8; 26:21f; 31:32; 32:21; 37:7; 41:17; 42:16, 18f; 43:11, 13; 44:1, 14, 24, 26; 46:11, 13, 19f, 24; Ezek. 19:4; 20:5f, 8ff, 36; 23:19, 27; 29:2, 19f; 30:13, 15, 25; Daniel 11:8, 43; Hos. 2:17; 7:16; 12:10; 13:4; Amos 2:10; 3:9; 8:8; 9:5; Mic. 7:15; Zech. 14:19 כא וַיֵּשֶׁב, בְּמִדְבַּר פָּארָן; וַתִּקַּח־לוֹ אִמּוֹ אִשָּׁה, מֵאֶרֶץ מִצְרָיִם. {פ} 21 And he dwelt in the wilderness of Paran; and his mother took him a wife out of the land of Egypt. {P}

41787 מִצְרַיִם 289 Noun proper - feminine singular Egypt = |land of the Copts|; n pr loc ; 1) a country at the northeastern section of Africa, adjacent to Palestine, and through which the Nile flows ; Egyptians = |double straits| ; adj ; 2) the inhabitants or natives of Egypt 4714 מִצְרָ֫יִם Gen. 13:10; 15:18; 25:18; 40:1, 5; 41:8, 19, 34, 48, 54f; 43:15; 45:2, 18ff; 46:20, 34; 47:6, 11, 13ff, 20f, 26ff; 48:5; 50:3, 11; Exod. 1:13, 15, 18; 2:23; 3:8f, 17ff; 5:4; 6:5f, 26f, 29; 7:4f, 11, 18f, 21f, 24; 8:17, 20, 22; 9:24f; 10:6, 12ff, 22; 11:1, 3, 5, 7; 12:1, 12, 23, 27, 29f, 33, 36, 51; 13:15; 14:4f, 8ff, 12f, 17f, 20, 23ff, 30; 16:3; 18:10; 20:2; 29:46; 32:1, 11f, 23; Lev. 11:45; 18:3; 22:33; 26:13, 45; Num. 1:1; 3:13; 8:17; 9:1; 14:2, 13; 15:41; 20:15; 33:1, 38; Deut. 5:6, 15; 6:12; 7:15; 8:14; 9:7; 11:3f, 10; 13:6, 11; 15:15; 16:3; 28:27, 60, 68; 29:1; Jos. 5:9; 13:3; 15:4; 24:5f, 17; Jdg. 2:12; 6:9; 19:30; 1 Sam. 4:8; 6:6; 10:18; 1 Kings 6:1; 8:65; 9:9, 16; 11:18, 40; 14:25; 2 Kings 7:6; 17:4, 7, 36; 18:21, 24; 23:29, 34; 24:7; 1 Chr. 13:5; 2 Chr. 6:5; 7:22; 12:2, 9; 26:8; 35:20; 36:3f; Psalm 78:12; 105:38; 136:10; Isa. 11:15; 19:1ff, 13f, 16, 18, 21ff, 25; 20:3ff; 30:2f; 31:1; 36:6, 9; 43:3; 45:14; 52:4; Jer. 2:18; 7:25; 9:25; 11:4, 7; 25:19; 32:20; 34:13; 42:14ff; 43:2, 7, 12f; 44:8, 12f, 15, 27f, 30; 46:2, 8, 17, 25; Lam. 5:6; Ezek. 16:26; 17:15; 20:7f; 29:2f, 6, 9f, 12ff; 30:6, 9ff, 13, 18, 21ff, 26; 31:2; 32:2, 12, 15f, 18; Daniel 9:15; 11:42; Hos. 7:11; 8:13; 9:3, 6; 11:5; Joel 4:19; Amos 3:1;

4:10; 9:7; Mic. 6:4; Zech. 10:10f; 14:18 י וַיִּשָּׂא־לוֹט אֶת־עֵינָיו, וַיַּרְא אֶת־כָּל־כִּכַּר הַיַּרְדֵּן, כִּי
10 כֻלָּהּ, מַשְׁקֶה־־לִפְנֵי שַׁחֵת יְהוָה, אֶת־סְדֹם וְאֶת־עֲמֹרָה, כְּגַן־יְהוָה כְּאֶרֶץ מִצְרַיִם, בֹּאֲכָה צֹעַר.
And Lot lifted up his eyes, and beheld all the plain of the Jordan, that it was well watered every where, before the LORD destroyed Sodom and Gomorrah, like the garden of the LORD, like the land of Egypt, as thou goest unto Zoar.

41788 מִצְרָיְמָה 15 Noun proper - feminine singular | third person feminine singular Egypt = |land of the Copts|; n pr loc ; 1) a country at the northeastern section of Africa, adjacent to Palestine, and through which the Nile flows ; Egyptians = |double straits| ; adj ; 2) the inhabitants or natives of Egypt 4714 מִצְרָ֫יִם Gen. 12:11, 14; 26:2; 37:25, 28; 39:1; 45:4; 46:6f; Exod. 1:1; 13:17; Num. 14:3f; Deut. 10:22; 2 Chr. 36:4 יא וַיְהִי, כַּאֲשֶׁר הִקְרִיב לָבוֹא מִצְרָיְמָה; וַיֹּאמֶר, אֶל־שָׂרַי אִשְׁתּוֹ, הִנֵּה־
נָא יָדַעְתִּי, כִּי אִשָּׁה יְפַת־מַרְאֶה אָתְּ. . 11 And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife: 'Behold now, I know that thou art a fair woman to look upon

41789 מִצְרָיְמָה 1 Noun proper - feminine singular | third person feminine singular Egypt = |land of the Copts|; n pr loc ; 1) a country at the northeastern section of Africa, adjacent to Palestine, and through which the Nile flows ; Egyptians = |double straits| ; adj ; 2) the inhabitants or natives of Egypt 4714 מִצְרָ֫יִם
Deuteronomy 10:22 כב בְּשִׁבְעִים נֶפֶשׁ, יָרְדוּ אֲבֹתֶיךָ מִצְרָיְמָה; וְעַתָּה, שָׂמְךָ יְהוָה אֱלֹהֶיךָ,
כְּכוֹכְבֵי הַשָּׁמַיִם, לָרֹב. 22 Thy fathers went down into Egypt with threescore and ten persons; and now the LORD thy God hath made thee as the stars of heaven for multitude.

41790 מִצְרַיְמָה 13 Noun proper - feminine singular | third person feminine singular Egypt = |land of the Copts|; n pr loc ; 1) a country at the northeastern section of Africa, adjacent to Palestine, and through which the Nile flows ; Egyptians = |double straits| ; adj ; 2) the inhabitants or natives of Egypt 4714 מִצְרָ֫יִם Gen. 12:10; 41:57; 46:3f, 8, 26f; 48:5; 50:14; Exod. 4:21; Num. 20:15; Deut. 17:16; 26:5 י וַיְהִי רָעָב, בָּאָרֶץ; וַיֵּרֶד אַבְרָם מִצְרַיְמָה לָגוּר שָׁם, כִּי־כָבֵד הָרָעָב בָּאָרֶץ.
10 And there was a famine in the land; and Abram went down into Egypt to sojourn there; for the famine was sore in the land.

41791 מִצָּרֵינוּ 2 Prep-מ | Noun - masculine plural construct | first person common plural 1) narrow, tight ; 2) straits, distress ; 3) adversary, foe, enemy, oppressor ; 4) hard pebble, flint 6862 צָר Psalm 44:8; 136:24 ח כִּי
הוֹשַׁעְתָּנוּ, מִצָּרֵינוּ; וּמְשַׂנְאֵינוּ הֱבִישׁוֹתָ. 8 But Thou hast saved us from our adversaries, and hast put them to shame that hate us.

41792 מִצְרִית 1 Noun proper - feminine singular Egyptian = see Egypte |double straits|; 1) Egyptian-an inhabitant or citizen of Egypt ; 1a) an Egyptian ; 1b) the Egyptian 4713 מִצְרִי Gen. 16:1 א וְשָׂרַי אֵשֶׁת אַבְרָם, לֹא יָלְדָה לוֹ;
וְלָהּ שִׁפְחָה מִצְרִית, וּשְׁמָהּ הָגָר. 1 Now Sarai Abram's wife bore him no children; and she had a handmaid, an Egyptian, whose name was Hagar.

41793 מְצֹרָע 6 Verb - Pual Participle - masculine singular 1) to be diseased of skin, be leprous ; 1a) (Qal) to be a leper ; 1b) (Pual) to have leprosy 6879

צָרַע 2 Kings 5:1, 27; 15:5; 2 Chr. 26:20f x 2 א וְנַעֲמָן שַׂר־צְבָא מֶלֶךְ־אֲרָם הָיָה אִישׁ
גָּדוֹל לִפְנֵי אֲדֹנָיו, וּנְשֻׂא פָנִים--כִּי־בוֹ נָתַן־יְהוָה תְּשׁוּעָה, לַאֲרָם; וְהָאִישׁ, הָיָה גִּבּוֹר חַיִל--מְצֹרָע.
1 Now Naaman, captain of the host of the king of Aram, was a great man with his master, and held in esteem, because by him the LORD had given victory unto Aram; he was also a mighty man of valour, but he was a leper.

41794 מִצָּרְעָה 3 Prep-מ | Noun proper - feminine singular Zareah or Zoreah or Zorah = |hornet|; 1) a town in Dan, residence of Manoah and the home town ofSamson 6881 צָרְעָה Jdg. 13:2; 18:2, 11 ב וַיְהִי אִישׁ אֶחָד מִצָּרְעָה
מִמִּשְׁפַּחַת הַדָּנִי, וּשְׁמוֹ מָנוֹחַ; וְאִשְׁתּוֹ עֲקָרָה, וְלֹא יָלָדָה. 2 And there was a certain man of Zorah, of the family of the Danites, whose name was Manoah; and his wife was barren, and bore not.

41795 מְצֹרָעִים 1 Verb - Pual Participle - masculine plural 1) to be diseased of skin, be leprous ; 1a) (Qal) to be a leper ; 1b) (Pual) to have leprosy 6879
צָרַע 2 Kings 7:3 ג וְאַרְבָּעָה אֲנָשִׁים הָיוּ מְצֹרָעִים, פֶּתַח הַשָּׁעַר; וַיֹּאמְרוּ, אִישׁ אֶל־רֵעֵהוּ,
מָה אֲנַחְנוּ יֹשְׁבִים פֹּה, עַד־מָתְנוּ. 3 Now there were four leprous men at the entrance of the gate; and they said one to another: 'Why sit we here until we die?

41796 מְצֹרָעַת 1 Verb - Pual Participle - masculine singular 1) to be diseased of skin, be leprous ; 1a) (Qal) to be a leper ; 1b) (Pual) to have leprosy 6879
צָרַע Num. 12:10 י וְהֶעָנָן, סָר מֵעַל הָאֹהֶל, וְהִנֵּה מִרְיָם, מְצֹרַעַת כַּשָּׁלֶג; וַיִּפֶן אַהֲרֹן אֶל-
מִרְיָם, וְהִנֵּה מְצֹרָעַת. 10 And when the cloud was removed from over the Tent, behold, Miriam was leprous, as white as snow; and Aaron looked upon Miriam; and, behold, she was leprous.

41797 מְצֹרַעַת 2 Verb - Pual Participle - feminine singular construct 1) to be diseased of skin, be leprous ; 1a) (Qal) to be a leper ; 1b) (Pual) to have leprosy
6879 צָרַע Exod. 4:6; Num. 12:10 ו וַיֹּאמֶר יְהוָה לוֹ עוֹד, הָבֵא־נָא יָדְךָ בְּחֵיקֶךָ,
וַיָּבֵא יָדוֹ, בְּחֵיקוֹ; וַיּוֹצִאָהּ, וְהִנֵּה יָדוֹ מְצֹרַעַת כַּשָּׁלֶג. 6 And the LORD said furthermore unto him: 'Put now thy hand into thy bosom.' And he put his hand into his bosom; and when he took it out, behold, his hand was leprous, as white as snow.

41798 מִצָּרַעְתּוֹ 3 Prep-מ | Noun - feminine singular construct | third person masculine singular 1) leprosy ; 1a) in people, malignant skin disease (Le 13:1-14:57) ; 1b) in clothing, a mildew or mould (Le 13:47-52) ; 1c) in buildings, a mildew or mould (Le 14:34-53) 6883 צָרַ֫עַת 2 Kings 5:3, 6f ג וַתֹּאמֶר, אֶל-
גְּבִרְתָּהּ, אַחֲלֵי אֲדֹנִי, לִפְנֵי הַנָּבִיא אֲשֶׁר בְּשֹׁמְרוֹן; אָז יֶאֱסֹף אֹתוֹ, מִצָּרַעְתּוֹ. 3 And she said unto her mistress: 'Would that my lord were with the prophet that is in Samaria! then would he recover him of his leprosy.'

41799 מַצְרֵף 2 Noun - masculine singular 1) crucible 4715
מַצְרֵף Proverbs 17:3; 27:21 ג מַצְרֵף לַכֶּסֶף, וְכוּר לַזָּהָב; וּבֹחֵן לִבּוֹת יְהוָה. 3
The refining pot is for silver, and the furnace for gold; but the LORD trieth the hearts.

41800 מְצָרֵף 2 Verb - Piel Participle - masculine singular 1) to smelt, refine, test ; 1a) (Qal) ; 1a1) to smelt, refine ; 1a2) to test ; 1a3) to test (and prove true) ; 1a4) smelter, refiner, goldsmith (participle) ; 1b) (Niphal) to be refined ; 1c) (Piel) to

be a refiner ; 1c1) refiner (participle) 6884 צָרַף Mal. 3:2f ב וּמִי
מְכַלְכֵּל אֶת־יוֹם בּוֹאוֹ, וּמִי הָעֹמֵד בְּהֵרָאוֹתוֹ: כִּי־הוּא כְּאֵשׁ מְצָרֵף, וּכְבֹרִית מְכַבְּסִים. 2 But
who may abide the day of his coming? And who shall stand when he appeareth? For he is like
a refiner's fire, and like fullers' soap;

41801 מְצֻרֹת 1 Noun - feminine plural 1) siege-works, stronghold,
rampart ; 1a) siege-works; 1b) rampart 4694 מְצוּרָה Isa. 29:3 ג
וְחָנִיתִי כַדּוּר, עָלָיִךְ; וְצַרְתִּי עָלַיִךְ מֻצָּב, וַהֲקִמֹתִי עָלַיִךְ מְצֻרֹת. 3 And I will encamp against
thee round about, and will lay siege against thee with a mound, and I will raise siege works
against thee.

41802 מִצָּרָתוֹ 1 Prep-מִ | Noun - feminine singular construct | third person
masculine singular 1) straits, distress, trouble ; 2) vexer, rival wife 6869
צָרָה Isa. 46:7 ז יִשָּׂאֻהוּ עַל־כָּתֵף יִסְבְּלֻהוּ וְיַנִּיחֻהוּ תַחְתָּיו, וְיַעֲמֹד־־מִמְּקוֹמוֹ, לֹא יָמִישׁ;
אַף־יִצְעַק אֵלָיו וְלֹא יַעֲנֶה, מִצָּרָתוֹ לֹא יוֹשִׁיעֶנּוּ. {ס} 7 He is borne upon the shoulder, he is
carried, and set in his place, and he standeth, from his place he doth not remove; yea, though
one cry unto him, he cannot answer, nor save him out of his trouble. {S}

41803 מִצָּרָתֵנוּ 1 Prep-מִ | Noun - feminine singular construct | first person
common plural 1) straits, distress, trouble ; 2) vexer, rival wife 6869 צָרָה
2 Chr. 20:9 ט אִם־תָּבוֹא עָלֵינוּ רָעָה, חֶרֶב שְׁפוֹט וְדֶבֶר וְרָעָב, נַעַמְדָה לִפְנֵי הַבַּיִת הַזֶּה וּלְפָנֶיךָ,
כִּי שִׁמְךָ בַּבַּיִת הַזֶּה; וְנִזְעַק אֵלֶיךָ מִצָּרָתֵנוּ, וְתִשְׁמַע וְתוֹשִׁיעַ. 9 If evil come upon us, the sword,
judgment, or pestilence, or famine, we will stand before this house, and before Thee--for Thy
name is in this house--and cry unto Thee in our affliction, and Thou wilt hear and save.

41804 מַצֹּת 4 Noun - feminine plural 1) unleavened (bread, cake),
without leaven. 4682 מַצָּה Exod. 12:18; 13:6; 29:2; Lev. 2:4 יח
בָּרִאשֹׁן בְּאַרְבָּעָה עָשָׂר יוֹם לַחֹדֶשׁ, בָּעֶרֶב, תֹּאכְלוּ, מַצֹּת: עַד יוֹם הָאֶחָד וְעֶשְׂרִים, לַחֹדֶשׁ־־בָּעָרֶב.
18 In the first month, on the fourteenth day of the month at even, ye shall eat unleavened
bread, until the one and twentieth day of the month at even.

41805 מָצָתִי 1 לֹא־מָצָתִי Verb - Qal Perfect - first person common
singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire,
get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a
condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ;
1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ;
1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be
lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be
detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b)
to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left
(after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be
enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon,
come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא
Num. 11:11 יא וַיֹּאמֶר מֹשֶׁה אֶל-יְהוָה, לָמָה הֲרֵעֹתָ לְעַבְדֶּךָ, וְלָמָּה לֹא-מָצָתִי חֵן,
בְּעֵינֶיךָ: לָשׂוּם, אֶת-מַשָּׂא כָּל-הָעָם הַזֶּה--עָלָי. 11 And Moses said unto the LORD:

'Wherefore hast Thou dealt ill with Thy servant? and wherefore have I not found favour in Thy sight, that Thou layest the burden of all this people upon me?

41806 מַצֻּתֶךָ 1 Noun - feminine singular construct | second person masculine singular 1) strife, contention 4695 מַצּוּת Isa. 41:12 יב תְּבַקְשֵׁם וְלֹא תִמְצָאֵם, אַנְשֵׁי מַצֻּתֶךָ; יִהְיוּ כְאַיִן וּכְאֶפֶס, אַנְשֵׁי מִלְחַמְתֶּךָ. 12 Thou shalt seek them, and shalt not find them, even them that contended with thee; they that warred against thee shall be as nothing, and as a thing of nought.

41807 מַק 1 Noun - masculine singular 1) decay, rottenness 4716 מָק Isa. 3:24 כד וְהָיָה תַחַת בֹּשֶׂם מַק יִהְיֶה, וְתַחַת חֲגוֹרָה נִקְפָּה וְתַחַת מַעֲשֶׂה מִקְשֶׁה קָרְחָה, וְתַחַת פְּתִיגִיל, מַחֲגֹרֶת שָׂק: כִּי־תַחַת, יֹפִי. 24 And it shall come to pass, that instead of sweet spices there shall be rottenness; and instead of a girdle rags; and instead of curled hair baldness; and instead of a stomacher a girding of sackcloth; branding instead of beauty.

41808 מַקְבִּילֹת 2 Verb - Hiphil Participle - feminine plural 1) to take, receive, be before ; 1a) (Piel) ; 1a1) to take, choose, receive ; 1a2) to accept ; 1a3) to accept, assume ; 1b) (Hiphil) ; 1b1) to show oppositeness ; 1b2) to correspond, receiveone to the other 6901 קָבַל Exod. 26:5; 36:12 ה חֲמִשִּׁים לֻלָאֹת, תַּעֲשֶׂה בַּיְרִיעָה הָאֶחָת, וַחֲמִשִּׁים לֻלָאֹת תַּעֲשֶׂה בִּקְצֵה הַיְרִיעָה, אֲשֶׁר בַּמַּחְבֶּרֶת הַשֵּׁנִית: מַקְבִּילֹת, הַלֻּלָאֹת, אִשָּׁה, אֶל־אֲחֹתָהּ. 5 Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that is in the second set; the loops shall be opposite one to another.

41809 מְקַבֵּץ 5 Verb - Piel Participle - masculine singular 1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered together 6908 קָבַץ Isa. 13:14; 56:8; Jer. 49:5; Ezek. 16:37; Nah. 3:18 יד וְהָיָה כִּצְבִי מֻדָּח, וּכְצֹאן וְאֵין מְקַבֵּץ: אִישׁ אֶל־עַמּוֹ יִפְנוּ, וְאִישׁ אֶל־אַרְצוֹ יָנוּסוּ. 14 And it shall come to pass, that as the chased gazelle, and as sheep that no man gathereth, they shall turn every man to his own people, and shall flee every man to his own land.

41810 מִקַּבְצְאֵל 1 Prep-מ | Noun proper - feminine singular Kabzeel = |God gathers|; 1) the most remote city of Judah; located in southern Judah on the border of Edom 6909 קַבְצְאֵל 2 Sam. 23:20 כ וּבְנָיָהוּ בֶן־יְהוֹיָדָע בֶּן־אִישׁ־חַי (חַיִל) רַב־פְּעָלִים, מִקַּבְצְאֵל; הוּא הִכָּה, אֵת שְׁנֵי אֲרִאֵל מוֹאָב, וְהוּא יָרַד וְהִכָּה אֶת־האריה (הָאֲרִי) בְּתוֹךְ הַבֹּאר, בְּיוֹם הַשָּׁלֶג. 20 And Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done mighty deeds, he smote the two altar-hearths of Moab; he went down also and slew a lion in the midst of a pit in time of snow;

41811 מְקַבְּצָם 1 Verb - Piel Participle - masculine singular construct | third person masculine plural 1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered together 6908 קָבַץ Jer. 32:37 לז הִנְנִי

מְקַבְּצָם מִכָּל־הָאֲרָצוֹת, אֲשֶׁר הִדַּחְתִּים שָׁם בְּאַפִּי וּבַחֲמָתִי וּבְקֶצֶף גָּדוֹל; וַהֲשִׁבֹתִים אֶל־הַמָּקוֹם הַזֶּה,
וְהֹשַׁבְתִּים לָבֶטַח. 37 Behold, I will gather them out of all the countries, whither I have driven them in Mine anger, and in My fury, and in great wrath; and I will bring them back unto this place, and I will cause them to dwell safely;

41812 מְקֻבֶּצֶת 1 Verb - Pual Participle - feminine singular 1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered together 6908
קָבַץ Ezek. 38:8 ח מִיָּמִים רַבִּים, תִּפָּקֵד--בְּאַחֲרִית הַשָּׁנִים תָּבוֹא אֶל־אֶרֶץ מְשׁוֹבֶבֶת
מֵחֶרֶב מְקֻבֶּצֶת מֵעַמִּים רַבִּים, עַל הָרֵי יִשְׂרָאֵל אֲשֶׁר־הָיוּ לְחָרְבָּה תָּמִיד; וְהִיא מֵעַמִּים הוּצָאָה, וְיָשְׁבוּ
לָבֶטַח כֻּלָּם. 8 After many days thou shalt be mustered for service, in the latter years thou shalt come against the land that is brought back from the sword, that is gathered out of many peoples, against the mountains of Israel, which have been a continual waste; but it is brought forth out of the peoples, and they dwell safely all of them.

41813 מִקְּבֹר 1 Prep-מ | Verb - Qal Infinitive construct 1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ; 1d) (Pual) to be buried 6912 קָבַר Gen. 23:6; ו שְׁמָעֵנוּ אֲדֹנִי, נְשִׂיא אֱלֹהִים
אַתָּה בְּתוֹכֵנוּ--בְּמִבְחַר קְבָרֵינוּ, קְבֹר אֶת־מֵתֶךָ; אִישׁ מִמֶּנּוּ, אֶת־קִבְרוֹ לֹא־יִכְלֶה מִמְּךָ מִקְּבֹר מֵתֶךָ.
6 'Hear us, my lord: thou art a mighty prince among us; in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.'

41814 מְקַבֵּר 1 Verb - Piel Participle - masculine singular 1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ; 1d) (Pual) to be buried 6912 קָבַר Jer. 14:16 טז וְהָעָם אֲשֶׁר־הֵמָּה
נִבְּאִים לָהֶם יִהְיוּ מֻשְׁלָכִים בְּחֻצוֹת יְרוּשָׁלִַם מִפְּנֵי הָרָעָב וְהַחֶרֶב, וְאֵין מְקַבֵּר לָהֵמָּה--הֵמָּה נְשֵׁיהֶם,
וּבְנֵיהֶם וּבְנֹתֵיהֶם; וְשָׁפַכְתִּי עֲלֵיהֶם, אֶת־רָעָתָם. 16 and the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters; for I will pour their evil upon them.'

41815 מִקִּבְרוֹת 1 Preposition Kibroth-hattaavah = |graves of lust|; 1) a station of Israel in the wilderness 3 campsites away fromSinai near the gulf of Akabah 6914 קִבְרוֹת Numbers 11:35 לה מִקִּבְרוֹת הַתַּאֲוָה נָסְעוּ הָעָם, חֲצֵרוֹת; וַיִּהְיוּ,
{פ} בַּחֲצֵרוֹת. 35 From Kibroth-hattaavah the people journeyed unto Hazeroth; and they abode at Hazeroth. {P}

41816 מִקִּבְרוֹתֵיכֶם 2 Prep-מ | Noun - masculine plural construct | second person masculine plural 1) grave, sepulchre, tomb 6913 קֶבֶר Ezek. 37:12f יב לָכֵן הִנָּבֵא וְאָמַרְתָּ אֲלֵיהֶם, כֹּה־אָמַר אֲדֹנָי יְהוִה, הִנֵּה אֲנִי פֹתֵחַ אֶת־קִבְרוֹתֵיכֶם
וְהַעֲלֵיתִי אֶתְכֶם מִקִּבְרוֹתֵיכֶם, עַמִּי; וְהֵבֵאתִי אֶתְכֶם, אֶל־אַדְמַת יִשְׂרָאֵל. 12 Therefore prophesy, and say unto them: Thus saith the Lord GOD: Behold, I will open your graves, and cause you to come up out of your graves, O My people; and I will bring you into the land of Israel.

41817 מִקִּבְרֵיהֶם 1 Prep-מ | Noun - masculine plural construct | third person masculine plural 1) grave, sepulchre, tomb 6913 קֶבֶר Jer. 8:1 א בָּעֵת הַהִיא נְאֻם־יְהוָה ויציאו (יוֹצִיאוּ) אֶת־עַצְמוֹת מַלְכֵי־יְהוּדָה וְאֶת־עַצְמוֹת־שָׂרָיו וְאֶת־עַצְמוֹת הַכֹּהֲנִים וְאֵת עַצְמוֹת הַנְּבִיאִים, וְאֵת עַצְמוֹת יוֹשְׁבֵי־יְרוּשָׁלִָם--מִקִּבְרֵיהֶם. 1 At that time, saith the LORD, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves;

41818 מְקַבְּרִים 2 Verb - Piel Participle - masculine plural 1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ; 1d) (Pual) to be buried 6912 קָבַר Num. 33:4; Ezek. 39:14
ד וּמִצְרַיִם מְקַבְּרִים, אֵת אֲשֶׁר הִכָּה יְהוָה בָּהֶם--כָּל-בְּכוֹר; וּבֵאלֹהֵיהֶם, עָשָׂה יְהוָה שְׁפָטִים.
4 while the Egyptians were burying them that the LORD had smitten among them, even all their first-born; upon their gods also the LORD executed judgments.

41819 מִקִּבְרְךָ 1 Prep-מ | Noun - masculine singular construct | second person masculine singular 1) grave, sepulchre, tomb 6913 קֶבֶר Isa. 14:19 יט וְאַתָּה הָשְׁלַכְתָּ מִקִּבְרְךָ, כְּנֵצֶר נִתְעָב--לְבֻשׁ הֲרֻגִים, מְטֹעֲנֵי חָרֶב; יוֹרְדֵי אֶל־אַבְנֵי־בוֹר, כְּפֶגֶר מוּבָס. 19 But thou art cast forth away from thy grave like an abhorred offshoot, in the raiment of the slain, that are thrust through with the sword, that go down to the pavement of the pit, as a carcass trodden under foot.

41820 מִקִּבְרֹת 1 מִקִּבְרֹת־הַתַּאֲוָה Preposition Kibroth-hattaavah = |graves of lust|; 1) a station of Israel in the wilderness 3 campsites away fromSinai near the gulf of Akabah 6914 קִבְרוֹת Num. 33:17
יז וַיִּסְעוּ, מִקִּבְרֹת הַתַּאֲוָה; וַיַּחֲנוּ, בַּחֲצֵרֹת. 17 And they journeyed from Kibroth-hattaavah, and pitched in Hazeroth.

41821 מַקֶּבֶת 1 וְאֶל־מַקֶּבֶת Noun - feminine singular construct 1) hole, excavation, perforation ; 2) hammer, perforator 4718 מַקֶּבֶת Isa. 51:1 א שִׁמְעוּ אֵלַי רֹדְפֵי צֶדֶק, מְבַקְשֵׁי יְהוָה; הַבִּיטוּ אֶל־צוּר חֻצַּבְתֶּם, וְאֶל־מַקֶּבֶת בּוֹר נֻקַּרְתֶּם.
1 Hearken to Me, ye that follow after righteousness, ye that seek the LORD; look unto the rock whence ye were hewn, and to the hole of the pit whence ye were digged.

41822 מַקֵּדָה 5 וְעַד־מַקֵּדָה Noun proper - feminine singular Makkedah = |place of shepherds|; 1) the location of a cave in Judah where Joshua captured and executed five Canaanite kings during the conquest; located near Bethhoron and Libnah 4719 מַקֵּדָה Jos. 10:10, 21, 28; 12:16 י וַיְהֻמֵּם יְהוָה לִפְנֵי יִשְׂרָאֵל, וַיַּכֵּם מַכָּה־גְדוֹלָה בְּגִבְעוֹן; וַיִּרְדְּפֵם, דֶּרֶךְ מַעֲלֵה בֵית־חוֹרֹן, וַיַּכֵּם עַד־עֲזֵקָה, וְעַד־מַקֵּדָה. 10 And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon; and they chased them by the way of the ascent of Beth-horon, and smote them to Azekah, and unto Makkedah.

41823 מִקְּדוֹשׁ 1 Prep-מ | Adjective - masculine singular construct 1) sacred, holy, Holyone, saint, set apart 6918 קָדוֹשׁ Jer. 51:5 ה כִּי לֹא־אַלְמָן יִשְׂרָאֵל וִיהוּדָה, מֵאֱלֹהָיו--מֵיְהוָה, צְבָאוֹת: כִּי אַרְצָם מָלְאָה אָשָׁם, מִקְּדוֹשׁ יִשְׂרָאֵל. 5 For

Israel is not widowed, nor Judah, of his God, of the LORD of hosts; for their land is full of guilt against the Holy One of Israel.

41824 מִקֶּדֶם 22 Prep-מ | Noun - masculine singular n m ; 1) east, antiquity, front, that which is before, aforetime ; 1a) front, from the front or east, in front, mount of the East ; 1b) ancient time, aforetime, ancient, from of old, earliest time ; 1c) anciently, of old (adverb) ; 1d) beginning ; 1e) east ; adv ; 2) eastward, to or toward the East
6924 קֶ֫דֶם Gen. 2:8; 3:24; 11:2; 12:8; 13:11; Num. 34:11; Jos. 7:2; Jdg. 8:11; Neh. 12:46; Psalm 74:12; 77:6, 12; 143:5; Isa. 2:6; 9:11; 45:21; Ezek. 11:23; Jon. 4:5; Mic. 5:1; Hab. 1:12; Zech. 14:4 ח וַיִּטַּע יְהוָה אֱלֹהִים, גַּן־בְּעֵדֶן--מִקֶּדֶם; וַיָּשֶׂם שָׁם, אֶת־הָאָדָם אֲשֶׁר יָצָר.
8 And the LORD God planted a garden eastward, in Eden; and there He put the man whom He had formed.

41825 מִקַּדְמֵי 1 Prep-מ | Noun - masculine plural construct n m ; 1) east, antiquity, front, that which is before, aforetime ; 1a) front, from the front or east, in front, mount of the East ; 1b) ancient time, aforetime, ancient, from of old, earliest time ; 1c) anciently, of old (adverb) ; 1d) beginning ; 1e) east ; adv ; 2) eastward, to or toward the East
6924 קֶ֫דֶם Prov. 8:23 כג מֵעוֹלָם, נִסַּכְתִּי מֵרֹאשׁ --מִקַּדְמֵי-אָרֶץ. 23 I was set up from everlasting, from the beginning, or ever the earth was.

41826 מִקַּדְמַת 1 Prep-מ | Noun - feminine singular construct 1) former time or situation, as before 6928 קַדְמַת Ezr. 5:11 יא וּכְנֵמָא פִתְגָמָא, הֲתִיבוּנָא לְמֵמַר: אֲנַחְנָא הִמּוֹ עַבְדוֹהִי דִי־אֱלָהּ שְׁמַיָּא וְאַרְעָא, וּבָנַיִן בַּיְתָא דִּי־הֲוָא בְנֵה מִקַּדְמַת דְּנָה שְׁנִין שַׂגִּיאָן, וּמֶלֶךְ לְיִשְׂרָאֵל רַב, בְּנָהִי וְשַׁכְלְלֵהּ. 11 And thus they returned us answer, saying: We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and finished.

41827 מִקָּדֵשׁ 8 Prep-מ | Noun proper - feminine singular Kadesh = |holy|; 1) a city in the extreme south of Judah ; 1a) same as 'Kedesh' and 'Kadesh-barnea'
6946 קָדֵשׁ Num. 20:14, 22; 32:8; 33:37; Deut. 2:14; 9:23; Jos. 10:41; 14:7
יד וַיִּשְׁלַח מֹשֶׁה מַלְאָכִים מִקָּדֵשׁ, אֶל-מֶלֶךְ אֱדוֹם: כֹּה אָמַר, אָחִיךָ יִשְׂרָאֵל, אַתָּה יָדַעְתָּ, אֵת כָּל-הַתְּלָאָה אֲשֶׁר מְצָאָתְנוּ. 14 And Moses sent messengers from Kadesh unto the king of Edom: 'Thus saith thy brother Israel: Thou knowest all the travail that hath befallen us;

41828 מִקֶּדֶשׁ 1 Prep-מ | Noun proper - feminine singular Kedesh = |holy place|; 1) a city in the extreme south of Judah ; 1a) same as 'Kadesh' and 'Kadesh-barnea' ; 2) a city of Issachar allotted to the Gershonite Levites ; 3) a fortified Canaanite city allotted to Naphtali ; 4) a city of refuge in Naphtali 6943 קֶ֫דֶשׁ Jdg. 4:6
ו וַתִּשְׁלַח, וַתִּקְרָא לְבָרָק בֶּן־אֲבִינֹעַם, מִקֶּדֶשׁ, נַפְתָּלִי; וַתֹּאמֶר אֵלָיו הֲלֹא צִוָּה יְהוָה אֱלֹהֵי־יִשְׂרָאֵל, לֵךְ וּמָשַׁכְתָּ בְּהַר תָּבוֹר, וְלָקַחְתָּ עִמְּךָ עֲשֶׂרֶת אֲלָפִים אִישׁ, מִבְּנֵי נַפְתָּלִי וּמִבְּנֵי זְבֻלוּן. 6 And she sent and called Barak the son of Abinoam out of Kedesh-naphtali, and said unto him: 'Hath not the LORD, the God of Israel, commanded, saying: Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

41829 מִקֹּדֶשׁ 4 Prep-מ | Noun - masculine singular 1) apartness, holiness, sacredness, separateness ; 1a) apartness, sacredness, holiness ; 1a1) of God ; 1a2) of places ; 1a3) of things ; 1b) set-apartness, separateness 6944 קֹ֫דֶשׁ Num.

18:9; Ezr. 2:63; Neh. 7:65; Psalms 20:3 ט זֶה-יִהְיֶה לְךָ מִקֹּדֶשׁ הַקֳּדָשִׁים, מִן-הָאֵשׁ: כָּל-
קָרְבָּנָם לְכָל-מִנְחָתָם וּלְכָל-חַטָּאתָם, וּלְכָל-אֲשָׁמָם אֲשֶׁר יָשִׁיבוּ לִי--קֹדֶשׁ קָדָשִׁים לְךָ הוּא, וּלְבָנֶיךָ.
9 This shall be thine of the most holy things, reserved from the fire: every offering of theirs, even every meal-offering of theirs, and every sin-offering of theirs, and every guilt-offering of theirs, which they may render unto Me, shall be most holy for thee and for thy sons.

41830 מִקְדָּשׁ 2 Noun - masculine singular 1) sacred place, sanctuary, holy place ; 1a) sanctuary ; 1a1) of the temple ; 1a2) of the tabernacle ; 1a3) of Ezekiel's temple ; 1a4) of Jehovah 4720 מִקְדָּשׁ Exod. 25:8; 2 Chr. 20:8
ח וְעָשׂוּ לִי, מִקְדָּשׁ; וְשָׁכַנְתִּי, בְּתוֹכָם. 8 And let them make Me a sanctuary, that I may dwell among them.

41831 מִקְדַּשׁ 6 אֶת־מִקְדַּשׁ Noun - masculine singular construct 1) sacred place, sanctuary, holy place ; 1a) sanctuary ; 1a1) of the temple ; 1a2) of the tabernacle ; 1a3) of Ezekiel's temple ; 1a4) of Jehovah 4720 מִקְדָּשׁ Lev. 16:33; 21:12; Num. 19:20; 1 Chr. 22:19; Ezek. 48:10; Amos 7:13 לג וְכִפֶּר אֶת-מִקְדַּשׁ
הַקֹּדֶשׁ, וְאֶת-אֹהֶל מוֹעֵד וְאֶת-הַמִּזְבֵּחַ יְכַפֵּר; וְעַל הַכֹּהֲנִים וְעַל-כָּל-עַם הַקָּהָל, יְכַפֵּר. 33 And he shall make atonement for the most holy place, and he shall make atonement for the tent of meeting and for the altar; and he shall make atonement for the priests and for all the people of the assembly.

41832 מִקְדָּשׁ 1 Noun - masculine singular 1) sacred place, sanctuary, holy place ; 1a) sanctuary ; 1a1) of the temple ; 1a2) of the tabernacle ; 1a3) of Ezekiel's temple ; 1a4) of Jehovah 4720 מִקְדָּשׁ Exod. 15:17 יז
תְּבִאֵמוֹ, וְתִטָּעֵמוֹ בְּהַר נַחֲלָתְךָ-- {ס} מָכוֹן {ר} לְשִׁבְתְּךָ פָּעַלְתָּ, יְהוָה; {ס} מִקְּדָשׁ, אֲדֹנָי
{ס} .כּוֹנְנוּ {ר} יָדֶיךָ 17 Thou bringest them in, and plantest them in the mountain of Thine inheritance, the place, O LORD, which Thou hast made for Thee to dwell in, the sanctuary, O Lord, which Thy hands have established.

41833 מְקַדֵּשׁ 1 Verb - Piel Participle - masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942 קָדַשׁ
Ezek. 37:28 כח וְיָדְעוּ, הַגּוֹיִם, כִּי אֲנִי יְהוָה, מְקַדֵּשׁ אֶת־יִשְׂרָאֵל--בִּהְיוֹת מִקְדָּשִׁי בְּתוֹכָם,
{פ} .לְעוֹלָם 28 And the nations shall know that I am the LORD that sanctify Israel, when My sanctuary shall be in the midst of them for ever.' {P}

41834 מִקְדָּשָׁהּ 1 Noun - masculine singular construct | third person feminine singular 1) sacred place, sanctuary, holy place ; 1a) sanctuary ; 1a1) of the temple ; 1a2) of the tabernacle ; 1a3) of Ezekiel's temple ; 1a4) of Jehovah 4720

מִקְדָּשׁ Lam. 1:10 י יָדוֹ פָּרַשׂ צָר, עַל כָּל־מַחֲמַדֶּיהָ: כִּי־רָאֲתָה גוֹיִם, בָּאוּ מִקְדָּשָׁהּ--
אֲשֶׁר צִוִּיתָה, לֹא־יָבֹאוּ בַקָּהָל לָךְ. {ס} 10 The adversary hath spread out his hand upon all her treasures; for she hath seen that the heathen are entered into her sanctuary, concerning whom Thou didst command that they should not enter into Thy congregation. {S}

41835 מִקְדָּשׁוֹ 4 Noun - masculine singular construct | third person masculine singular 1) sacred place, sanctuary, holy place ; 1a) sanctuary ; 1a1) of the temple ; 1a2) of the tabernacle ; 1a3) of Ezekiel's temple ; 1a4) of Jehovah 4720
מִקְדָּשׁ Psalm 78:69; Isa. 16:12; Lam. 2:7; Dan. 8:11 סט וַיִּבֶן כְּמוֹ-רָמִים, מִקְדָּשׁוֹ;
כְּאֶרֶץ, יְסָדָהּ לְעוֹלָם. 69 And He built His sanctuary like the heights, like the earth which He hath founded for ever.

41836 מִקְדָּשׁוֹ 1 אֶת־מִקְדָּשׁוֹ Noun - masculine singular construct | third person masculine singular 1) sacred place, sanctuary, holy place ; 1a) sanctuary ; 1a1) of the temple ; 1a2) of the tabernacle ; 1a3) of Ezekiel's temple ; 1a4) of Jehovah
4720 מִקְדָּשׁ Num. 18:29 כט מִכֹּל, מַתְּנֹתֵיכֶם, תָּרִימוּ, אֵת כָּל-תְּרוּמַת
יְהוָה: מִכָּל-חֶלְבּוֹ--אֶת-מִקְדְּשׁוֹ, מִמֶּנּוּ. 29 Out of all that is given you ye shall set apart all of that which is due unto the LORD, of all the best thereof, even the hallowed part thereof out of it.

41837 מְקַדְּשׁוֹ 1 Verb - Piel Participle - masculine singular construct | third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942 קָדַשׁ Lev. 21:15 טו וְלֹא-יְחַלֵּל זַרְעוֹ,
בְּעַמָּיו: כִּי אֲנִי יְהוָה, מְקַדְּשׁוֹ. {ס} 15 And he shall not profane his seed among his people; for I am the LORD who sanctify him. {S}

41838 מִקָּדְשֵׁי 3 Prep-מ | Noun - masculine plural construct 1) apartness, holiness, sacredness, separateness ; 1a) apartness, sacredness, holiness ; 1a1) of God ; 1a2) of places ; 1a3) of things ; 1b) set-apartness, separateness 6944 קֹדֶשׁ
Lev. 5:15; 21:22; 22:2 טו נֶפֶשׁ, כִּי-תִמְעֹל מַעַל, וְחָטְאָה בִּשְׁגָגָה, מִקָּדְשֵׁי יְהוָה: וְהֵבִיא אֶת-
אֲשָׁמוֹ לַיהוָה אַיִל תָּמִים מִן-הַצֹּאן, בְּעֶרְכְּךָ כֶּסֶף-שְׁקָלִים בְּשֶׁקֶל-הַקֹּדֶשׁ--לְאָשָׁם. 15 If any one commit a trespass, and sin through error, in the holy things of the LORD, then he shall bring his forfeit unto the LORD, a ram without blemish out of the flock, according to thy valuation in silver by shekels, after the shekel of the sanctuary, for a guilt-offering.

41839 מִקְדָּשַׁי 1 אֶת־מִקְדָּשַׁי Noun - masculine plural construct | first person common singular 1) sacred place, sanctuary, holy place ; 1a) sanctuary ; 1a1) of the temple ; 1a2) of the tabernacle ; 1a3) of Ezekiel's temple ; 1a4) of Jehovah 4720

מִקְדָּשׁ Lev. 21:23 כג אַךְ אֶל-הַפָּרֹכֶת לֹא יָבֹא, וְאֶל-הַמִּזְבֵּחַ לֹא יִגַּשׁ--כִּי-מוּם בּוֹ; וְלֹא
יְחַלֵּל אֶת-מִקְדָּשַׁי, כִּי אֲנִי יְהוָה מְקַדְּשָׁם. 23 Only he shall not go in unto the veil, nor come
nigh unto the altar, because he hath a blemish; that he profane not My holy places; for I am
the LORD who sanctify them.

41840 מִקְדָּשִׁי 13 אֶת־מִקְדָּשִׁי Noun - masculine singular construct |
first person common singular 1) sacred place, sanctuary, holy place ; 1a) sanctuary ;
1a1) of the temple ; 1a2) of the tabernacle ; 1a3) of Ezekiel's temple ; 1a4) of Jehovah
4720 מִקְדָּשׁ Lev. 20:3; Isa. 60:13; Ezek. 5:11; 8:6; 23:38f; 24:21; 25:3; 37:26, 28;
44:9, 15f ג וַאֲנִי אֶתֵּן אֶת-פָּנַי, בָּאִישׁ הַהוּא, וְהִכְרַתִּי אֹתוֹ, מִקֶּרֶב עַמּוֹ: כִּי מִזַּרְעוֹ, נָתַן לַמֹּלֶךְ--
לְמַעַן טַמֵּא אֶת-מִקְדָּשִׁי, וּלְחַלֵּל אֶת-שֵׁם קָדְשִׁי. 3 I also will set My face against that man,
and will cut him off from among his people, because he hath given of his seed unto Molech, to
defile My sanctuary, and to profane My holy name.

41841 מִקְדְּשֵׁי 2 אֶל־מִקְדְּשֵׁי־אֵל Noun - masculine plural construct
1) sacred place, sanctuary, holy place ; 1a) sanctuary ; 1a1) of the temple ; 1a2) of the
tabernacle ; 1a3) of Ezekiel's temple ; 1a4) of Jehovah 4720 מִקְדָּשׁ Psalm
73:17; Jer. 51:51 יז עַד-אָבוֹא, אֶל-מִקְדְּשֵׁי-אֵל; אָבִינָה, לְאַחֲרִיתָם. 17 Until I
entered into the sanctuary of God, and considered their end.

41842 מְקַדְשֵׁיהֶם 1 Noun - masculine plural construct | third person
masculine plural 1) sacred place, sanctuary, holy place ; 1a) sanctuary ; 1a1) of the
temple ; 1a2) of the tabernacle ; 1a3) of Ezekiel's temple ; 1a4) of Jehovah 4720
מִקְדָּשׁ Ezek. 7:24 כד וְהֵבֵאתִי רָעֵי גוֹיִם, וְיָרְשׁוּ אֶת־בָּתֵּיהֶם; וְהִשְׁבַּתִּי גְּאוֹן עַזִּים, וְנִחֲלוּ
מְקַדְשֵׁיהֶם. 24 Wherefore I will bring the worst of the nations, and they shall possess
their houses; I will also make the pride of the strong to cease; and their holy places shall be
profaned.

41843 מִקְדְּשֵׁיכֶם 1 אֶת־מִקְדְּשֵׁיכֶם Noun - masculine plural construct
| second person masculine plural 1) sacred place, sanctuary, holy place ; 1a) sanctuary ;
1a1) of the temple ; 1a2) of the tabernacle ; 1a3) of Ezekiel's temple ; 1a4) of Jehovah
4720 מִקְדָּשׁ Lev. 26:31 לא וְנָתַתִּי אֶת-עָרֵיכֶם חָרְבָּה, וַהֲשִׁמּוֹתִי אֶת-מִקְדְּשֵׁיכֶם;
וְלֹא אָרִיחַ, בְּרֵיחַ נִיחֹחֲכֶם. 31 And I will make your cities a waste, and will bring your
sanctuaries unto desolation, and I will not smell the savour of your sweet odours.

41844 מִקְדָּשֶׁיךָ 1 Noun - masculine plural construct | second person
masculine singular 1) sacred place, sanctuary, holy place ; 1a) sanctuary ; 1a1) of the
temple ; 1a2) of the tabernacle ; 1a3) of Ezekiel's temple ; 1a4) of Jehovah 4720
מִקְדָּשׁ Ezek. 28:18 יח מֵרֹב עֲוֺנֶיךָ, בְּעֶוֶל רְכֻלָּתְךָ, חִלַּלְתָּ, מִקְדָּשֶׁיךָ; וָאוֹצִא־אֵשׁ מִתּוֹכְךָ,
הִיא אֲכָלַתְךָ, וָאֶתֶּנְךָ לְאֵפֶר עַל־הָאָרֶץ, לְעֵינֵי כָּל־רֹאֶיךָ. 18 By the multitude of thine
iniquities, in the unrighteousness of thy traffic, thou hast profaned thy sanctuaries; therefore
have I brought forth a fire from the midst of thee, it hath devoured thee, and I have turned
thee to ashes upon the earth in the sight of all them that behold thee.

41845 מַקְדְּשִׁים 2 Verb - Hiphil Participle - masculine plural 1) to
consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a)
(Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ;

1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942 קָדַשׁ
Lev. 22:2; Neh. 12:47 ב דַּבֵּר אֶל-אַהֲרֹן וְאֶל-בָּנָיו, וְיִנָּזְרוּ מִקָּדְשֵׁי בְנֵי-יִשְׂרָאֵל, וְלֹא יְחַלְּלוּ, אֶת-שֵׁם קָדְשִׁי--אֲשֶׁר הֵם מַקְדִּשִׁים לִי, אֲנִי יְהוָה. 2 Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, which they hallow unto Me, and that they profane not My holy name: I am the LORD.

41846 מִקְדָּשִׁים 1 אֶל־מִקְדָּשִׁים Noun - masculine plural 1) sacred place, sanctuary, holy place ; 1a) sanctuary ; 1a1) of the temple ; 1a2) of the tabernacle ; 1a3) of Ezekiel's temple ; 1a4) of Jehovah 4720 מִקְדָּשׁ Ezek. 21:7 ז בֶּן־אָדָם, שִׂים פָּנֶיךָ אֶל־יְרוּשָׁלִַם, וְהַטֵּף, אֶל־מִקְדָּשִׁים; וְהִנָּבֵא, אֶל־אַדְמַת יִשְׂרָאֵל.
7 'Son of man, set thy face toward Jerusalem, and preach toward the sanctuaries, and prophesy against the land of Israel;

41847 מִקְּדֹשִׁים 1 Prep-מ | Adjective - masculine plural 1) sacred, holy, Holyone, saint, set apart 6918 קָדוֹשׁ Job 5:1 א קְרָא־נָא, הֲיֵשׁ עוֹנֶךָּ; וְאֶל־מִי מִקְּדֹשִׁים תִּפְנֶה. 1 Call now; is there any that will answer thee? And to which of the holy ones wilt thou turn?

41848 מְקַדִּשְׁכֶם 4 Verb - Piel Participle - masculine singular construct | second person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942 קָדַשׁ Exod. 31:13; Lev. 20:8; 21:8; 22:32
יג וְאַתָּה דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל, לֵאמֹר, אַךְ אֶת־שַׁבְּתֹתַי, תִּשְׁמֹרוּ: כִּי אוֹת הִוא בֵּינִי וּבֵינֵיכֶם, לְדֹרֹתֵיכֶם--לָדַעַת, כִּי אֲנִי יְהוָה מְקַדִּשְׁכֶם. 13 'Speak thou also unto the children of Israel, saying: Verily ye shall keep My sabbaths, for it is a sign between Me and you throughout your generations, that ye may know that I am the LORD who sanctify you.

41849 מִקְדָּשֶׁךָ 2 Noun - masculine singular construct | second person masculine singular 1) sacred place, sanctuary, holy place ; 1a) sanctuary ; 1a1) of the temple ; 1a2) of the tabernacle ; 1a3) of Ezekiel's temple ; 1a4) of Jehovah 4720 מִקְדָּשׁ Psalm 74:7; Isa. 63:18 ז שִׁלְחוּ בָאֵשׁ, מִקְדָּשֶׁךָ; לָאָרֶץ, חִלְּלוּ מִשְׁכַּן-שְׁמֶךָ.

7 They have set Thy sanctuary on fire; they have profaned the dwelling-place of Thy name even to the ground.

41850 מִקְדָּשְׁךָ 1 עַל־מִקְדָּשְׁךָ Noun - masculine singular 1) sacred place, sanctuary, holy place ; 1a) sanctuary ; 1a1) of the temple ; 1a2) of the tabernacle ; 1a3) of Ezekiel's temple ; 1a4) of Jehovah 4720 מִקְדָּשׁ Dan. 9:17 יז וְעַתָּה שְׁמַע אֱלֹהֵינוּ, אֶל־תְּפִלַּת עַבְדְּךָ וְאֶל־תַּחֲנוּנָיו, וְהָאֵר פָּנֶיךָ, עַל־מִקְדָּשְׁךָ הַשָּׁמֵם-- לְמַעַן, אֲדֹנָי. 17 Now therefore, O our God, hearken unto the prayer of Thy servant, and to his supplications, and cause Thy face to shine upon Thy sanctuary that is desolate, for the Lord's sake.

41851 מִקְדָּשָׁם 1 Noun - masculine singular construct | third person masculine plural 1) sacred place, sanctuary, holy place ; 1a) sanctuary ; 1a1) of the temple ; 1a2) of the tabernacle ; 1a3) of Ezekiel's temple ; 1a4) of Jehovah 4720 מִקְדָּשׁ 2 Chr. 36:17 יז וַיַּעַל עֲלֵיהֶם אֶת־מֶלֶךְ כשדיים (כַּשְׂדִּים), וַיַּהֲרֹג בַּחוּרֵיהֶם בַּחֶרֶב בְּבֵית מִקְדָּשָׁם, וְלֹא חָמַל עַל־בָּחוּר וּבְתוּלָה, זָקֵן וְיָשֵׁשׁ: הַכֹּל, נָתַן בְּיָדוֹ. 17 Therefore He brought upon them the king of the Chaldeans, who slew their young men with the sword in the house of their sanctuary, and had no compassion upon young man or maiden, old man or hoary-headed; He gave them all into his hand.

41852 מְקַדְּשָׁם 4 Verb - Piel Participle - masculine singular construct | third person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942 קָדַשׁ Lev. 21:23; 22:9, 16; Ezek. 20:12 כג אַךְ אֶל-הַפָּרֹכֶת לֹא יָבֹא, וְאֶל-הַמִּזְבֵּחַ לֹא יִגַּשׁ--כִּי-מוּם בּוֹ; וְלֹא יְחַלֵּל אֶת-מִקְדָּשַׁי, כִּי אֲנִי יְהוָה מְקַדְּשָׁם. 23 Only he shall not go in unto the veil, nor come nigh unto the altar, because he hath a blemish; that he profane not My holy places; for I am the LORD who sanctify them.

41853 מִקְדָּשֵׁנוּ 1 Noun - masculine singular construct | first person common plural 1) sacred place, sanctuary, holy place ; 1a) sanctuary ; 1a1) of the temple ; 1a2) of the tabernacle ; 1a3) of Ezekiel's temple ; 1a4) of Jehovah 4720 מִקְדָּשׁ Jer. 17:12 יב כִּסֵּא כָבוֹד, מָרוֹם מֵרִאשׁוֹן--מְקוֹם, מִקְדָּשֵׁנוּ. 12 Thou throne of glory, on high from the beginning, thou place of our sanctuary,

41854 מִקְּהַל 1 Prep-מ | Noun - masculine singular construct 1) assembly, company, congregation, convocation ; 1a) assembly ; 1a1) for evil counsel, war or invasion, religious purposes ; 1b) company (of returning exiles) ; 1c) congregation ; 1c1) as organised body 6951 קָהָל Ezr. 10:8 ח וְכֹל אֲשֶׁר לֹא־יָבוֹא לִשְׁלֹשֶׁת הַיָּמִים, כַּעֲצַת הַשָּׂרִים וְהַזְּקֵנִים--יָחֳרַם, כָּל־רְכוּשׁוֹ; וְהוּא יִבָּדֵל, מִקְּהַל הַגּוֹלָה. {ס} 8 and that whosoever came not within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of the captivity. {S}

41855 מִקְּהֵלָתָה 1 Prep-מ | Noun proper - feminine singular
Kehelathah = |assembly|; 1) a station of the Israelites during their wilderness wanderings
6954 קְהֵלָתָה Num. 33:23 כג וַיִּסְעוּ, מִקְּהֵלָתָה; וַיַּחֲנוּ, בְּהַר-שָׁפֶר.
23 And they journeyed from Kehelah, and pitched in mount Shepher.

41856 מִקְוֵא 1 Prep-מ | Noun proper - feminine singular n m ; 1)
hope ; 1a) hope ; 1b) ground of hope ; 1c) things hoped for, outcome ; 2) collection, collected
mass ; n pr m ; 3) (CLBL) Kue, a place in Cilicia from whichSolomon imported horses
4723 מִקְוֶה 2 Chr. 1:16 טז וּמוֹצָא הַסּוּסִים אֲשֶׁר לִשְׁלֹמֹה, מִמִּצְרָיִם; וּמִקְוֵא--
סֹחֲרֵי הַמֶּלֶךְ, מִקְוֵא יִקְחוּ בִּמְחִיר. 16 And the horses which Solomon had were brought out
of Egypt; also out of Keve, the king's merchants buying them of the men of Keve at a price.

41857 מִקְוֶה 2 Noun - masculine singular n m ; 1) hope ; 1a) hope ;
1b) ground of hope ; 1c) things hoped for, outcome ; 2) collection, collected mass ; n pr m ; 3)
(CLBL) Kue, a place in Cilicia from whichSolomon imported horses 4723 מִקְוֶה
1 Chr. 29:15; Ezr. 10:2 טו כִּי־גֵרִים אֲנַחְנוּ לְפָנֶיךָ וְתוֹשָׁבִים, כְּכָל־אֲבֹתֵינוּ: כַּצֵּל יָמֵינוּ עַל־
הָאָרֶץ, וְאֵין מִקְוֶה. 15 For we are strangers before Thee, and sojourners, as all our fathers
were: our days on the earth are as a shadow, and there is no abiding.

41858 מִקְוֵה 5 כָּל־מִקְוֵה Prep-מ | Noun proper - feminine singular
n m ; 1) hope ; 1a) hope ; 1b) ground of hope ; 1c) things hoped for, outcome ; 2) collection,
collected mass ; n pr m ; 3) (CLBL) Kue, a place in Cilicia from whichSolomon imported
horses 4723 מִקְוֶה Exod. 7:19; Lev. 11:36; 1 Kings 10:28; Jer. 14:8; 17:13
יט וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, אֱמֹר אֶל־אַהֲרֹן קַח מַטְּךָ וּנְטֵה־יָדְךָ עַל־מֵימֵי מִצְרַיִם עַל־נַהֲרֹתָם עַל־
יְאֹרֵיהֶם וְעַל־אַגְמֵיהֶם וְעַל כָּל־מִקְוֵה מֵימֵיהֶם--וְיִהְיוּ־דָם; וְהָיָה דָם בְּכָל־אֶרֶץ מִצְרַיִם, וּבָעֵצִים
וּבָאֲבָנִים. 19 And the LORD said unto Moses: 'Say unto Aaron: Take thy rod, and stretch
out thy hand over the waters of Egypt, over their rivers, over their streams, and over their
pools, and over all their ponds of water, that they may become blood; and there shall be blood
throughout all the land of Egypt, both in vessels of wood and in vessels of stone.'

41859 מִקּוֹל 17 Prep-מ | Noun - masculine singular construct 1)
voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ; 2) lightness, frivolity 6963
קוֹל Jdg. 5:11; Psalm 44:17; 55:4; 102:6; Isa. 6:4; 24:18; 30:31; 33:3; Jer. 4:29; 8:16;
47:3; 49:21; 50:46; Ezek. 19:7; 26:10, 15; 31:16 יא מִקּוֹל מְחַצְצִים, בֵּין {ר} מַשְׁאַבִּים, {ס}
שָׁם יְתַנּוּ צִדְקוֹת יְהוָה, {ס} צִדְקֹת {ר} פִּרְזוֹנוֹ בְּיִשְׂרָאֵל; {ס} אָז יָרְדוּ לַשְּׁעָרִים, עַם־ {ר} יְהוָה. {ס}
11 Louder than the voice of archers, by the watering-troughs! there shall they rehearse
the righteous acts of the LORD, even the righteous acts of His rulers in Israel. Then the people
of the LORD went down to the gates.

41860 מִקּוֹלָם 1 Prep-מ | Noun - masculine singular construct | third
person masculine plural 1) voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ;
2) lightness, frivolity 6963 קוֹל Isa. 31:4 ד כִּי כֹה אָמַר־יְהוָה אֵלַי
כַּאֲשֶׁר יֶהְגֶּה הָאַרְיֵה וְהַכְּפִיר עַל־טַרְפּוֹ, אֲשֶׁר יִקָּרֵא עָלָיו מְלֹא רֹעִים, מִקּוֹלָם לֹא יֵחָת, וּמֵהֲמוֹנָם לֹא

יַעֲנֶה; כֵּן, יֵרֵד יְהוָה צְבָאוֹת, לִצְבֹּא עַל־הַר־צִיּוֹן, וְעַל־גִּבְעָתָהּ. 4 For thus saith the LORD
unto me: Like as the lion, or the young lion, growling over his prey, though a multitude of
shepherds be called forth against him, will not be dismayed at their voice, nor abase himself
for the noise of them; so will the LORD of hosts come down to fight upon mount Zion, and
upon the hill thereof.
41861 מָקוֹם 43 אֶל־מָקוֹם Noun - masculine singular 1)
standing place, place ; 1a) standing place, station, post, office ; 1b) place, place of human
abode ; 1c) city, land, region ; 1d) place, locality, spot ; 1e) space, room, distance ; 1f) region,
quarter, direction ; 1g) give place to, instead of 4725 מָקוֹם Gen. 1:9; 24:23,
25; Exod. 21:13; 33:21; Lev. 4:12; 6:4; 14:40f, 45; Num. 18:31; 23:13, 27; Deut. 1:33; 12:13;
Jos. 1:3; 20:4; Jdg. 18:10; 20:36; 1 Sam. 9:22; 27:5; 2 Sam. 7:10; 1 Kings 8:21; 2 Kings 6:2; 1
Chr. 15:1; 17:9; Neh. 2:14; Job 16:18; Psalm 132:5; Prov. 15:3; Eccl. 3:20; 6:6; Isa. 5:8; 7:23;
28:8; 66:1; Jer. 7:32; 19:11; Ezek. 12:3; 45:4; 46:19; Amos 8:3; Mal. 1:11 ט וַיֹּאמֶר
אֱלֹהִים, יִקָּווּ הַמַּיִם מִתַּחַת הַשָּׁמַיִם אֶל־מָקוֹם אֶחָד, וְתֵרָאֶה, הַיַּבָּשָׁה; וַיְהִי־כֵן. 9 And God said:
'Let the waters under the heaven be gathered together unto one place, and let the dry land
appear.' And it was so.
41862 מְקוֹם־ 41 אֶל־מְקוֹם Noun - masculine singular construct
1) standing place, place ; 1a) standing place, station, post, office ; 1b) place, place of human
abode ; 1c) city, land, region ; 1d) place, locality, spot ; 1e) space, room, distance ; 1f) region,
quarter, direction ; 1g) give place to, instead of 4725 מָקוֹם Gen. 12:6; 13:4;
39:20; 40:3; Exod. 3:8; Lev. 1:16; 14:28; Num. 20:5; 32:1; 1 Sam. 20:25, 27, 37; 21:3; 1 Kings
8:7, 30; 10:19; 2 Kings 6:8; 1 Chr. 21:22; 2 Chr. 5:8; 9:18; Est. 4:3; 8:17; Job 18:21; 28:6, 12,
20; Psalm 104:8; Eccl. 1:7; 3:16; 11:3; Isa. 18:7; 33:21; 54:2; 60:13; Jer. 17:12; Ezek. 6:13;
39:11; 41:11; 43:7; Zech. 14:10 ו וַיַּעֲבֹר אַבְרָם, בָּאָרֶץ, עַד מְקוֹם שְׁכֶם, עַד אֵלוֹן מוֹרֶה;
וְהַכְּנַעֲנִי, אָז בָּאָרֶץ. 6 And Abram passed through the land unto the place of Shechem,
unto the terebinth of Moreh. And the Canaanite was then in the land.
41863 מְקוֹמָהּ 2 אֶת־מְקוֹמָהּ Noun - masculine singular construct |
third person feminine singular 1) standing place, place ; 1a) standing place, station,
post, office ; 1b) place, place of human abode ; 1c) city, land, region ; 1d) place, locality, spot ;
1e) space, room, distance ; 1f) region, quarter, direction ; 1g) give place to, instead of
4725 מָקוֹם Job 28:23; Nah. 1:8 כג אֱלֹהִים, הֵבִין דַּרְכָּהּ; וְהוּא, יָדַע אֶת-
מְקוֹמָהּ. 23 God understandeth the way thereof, and He knoweth the place thereof.
41864 מְקוֹמוֹ 11 Noun - masculine singular construct | third person
masculine singular 1) standing place, place ; 1a) standing place, station, post, office ; 1b)
place, place of human abode ; 1c) city, land, region ; 1d) place, locality, spot ; 1e) space, room,
distance ; 1f) region, quarter, direction ; 1g) give place to, instead of 4725 מָקוֹם
Ruth 4:10; 1 Sam. 23:22; 29:4; 1 Kings 8:6; 1 Chr. 15:3; 2 Chr. 5:7; Job 20:9; Psalms 37:10;
103:16; Eccl. 1:5; Nah. 3:17 י וְגַם אֶת־רוּת הַמֹּאֲבִיָּה אֵשֶׁת מַחְלוֹן קָנִיתִי לִי לְאִשָּׁה, לְהָקִים
שֵׁם־הַמֵּת עַל־נַחֲלָתוֹ, וְלֹא־יִכָּרֵת שֵׁם־הַמֵּת מֵעִם אֶחָיו, וּמִשַּׁעַר מְקוֹמוֹ: עֵדִים אַתֶּם, הַיּוֹם. 10
Moreover Ruth the Moabitess, the wife of Mahlon, have I acquired to be my wife, to raise up

the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place; ye are witnesses this day.'

41865 מְקוֹמִי 4 אֶל־מְקוֹמִי Noun - masculine singular construct | first person common singular 1) standing place, place ; 1a) standing place, station, post, office ; 1b) place, place of human abode ; 1c) city, land, region ; 1d) place, locality, spot ; 1e) space, room, distance ; 1f) region, quarter, direction ; 1g) give place to, instead of 4725 מָקוֹם Gen. 30:25; Jdg. 11:19; Jer. 7:12; Hos. 5:15 כה וַיְהִי, כַּאֲשֶׁר יָלְדָה רָחֵל אֶת־יוֹסֵף; וַיֹּאמֶר יַעֲקֹב, אֶל־לָבָן, שַׁלְּחֵנִי וְאֵלְכָה, אֶל־מְקוֹמִי וּלְאַרְצִי. 25 And it came to pass, when Rachel had borne Joseph, that Jacob said unto Laban: 'Send me away, that I may go unto mine own place, and to my country.

41866 מְקוֹמֶךָ 1 Noun - masculine singular construct | second person masculine singular 1) standing place, place ; 1a) standing place, station, post, office ; 1b) place, place of human abode ; 1c) city, land, region ; 1d) place, locality, spot ; 1e) space, room, distance ; 1f) region, quarter, direction ; 1g) give place to, instead of 4725 מָקוֹם Num. 24:11 י וַיִּחַר-אַף בָּלָק אֶל-בִּלְעָם, וַיִּסְפֹּק אֶת-כַּפָּיו; וַיֹּאמֶר בָּלָק אֶל-בִּלְעָם, לָקֹב אֹיְבַי קְרָאתִיךָ, וְהִנֵּה בֵּרַכְתָּ בָרֵךְ, זֶה שָׁלֹשׁ פְּעָמִים. 10 And Balak's anger was kindled against Balaam, and he smote his hands together; and Balak said unto Balaam: 'I called thee to curse mine enemies, and, behold, thou hast altogether blessed them these three times.

41867 מְקוֹמְךָ 1 Noun - masculine singular construct | second person masculine singular 1) standing place, place ; 1a) standing place, station, post, office ; 1b) place, place of human abode ; 1c) city, land, region ; 1d) place, locality, spot ; 1e) space, room, distance ; 1f) region, quarter, direction ; 1g) give place to, instead of 4725 מָקוֹם Eccl. 10:4 ד אִם־רוּחַ הַמּוֹשֵׁל תַּעֲלֶה עָלֶיךָ, מְקוֹמְךָ אַל־תַּנַּח: כִּי מַרְפֵּא, יַנִּיחַ חֲטָאִים גְּדוֹלִים.
4 If the spirit of the ruler rise up against thee, leave not thy place; for gentleness allayeth great offences.

41868 מְקוֹמָם 3 Noun - masculine singular construct | third person masculine plural 1) standing place, place ; 1a) standing place, station, post, office ; 1b) place, place of human abode ; 1c) city, land, region ; 1d) place, locality, spot ; 1e) space, room, distance ; 1f) region, quarter, direction ; 1g) give place to, instead of 4725 מָקוֹם Num. 32:17; 2 Kings 23:14; Isa. 14:2 יז וַאֲנַחְנוּ נֵחָלֵץ חֻשִׁים, לִפְנֵי בְּנֵי יִשְׂרָאֵל, עַד אֲשֶׁר אִם-הֲבִיאֹנֻם, אֶל-מְקוֹמָם; וְיָשַׁב טַפֵּנוּ בְּעָרֵי הַמִּבְצָר, מִפְּנֵי יֹשְׁבֵי הָאָרֶץ. 17 but we ourselves will be ready armed to go before the children of Israel, until we have brought them unto their place; and our little ones shall dwell in the fortified cities because of the inhabitants of the land.

41869 מְקוֹמֹתֵיכֶם 1 Noun - masculine plural construct | second person masculine plural 1) standing place, place ; 1a) standing place, station, post, office ; 1b) place, place of human abode ; 1c) city, land, region ; 1d) place, locality, spot ; 1e) space, room, distance ; 1f) region, quarter, direction ; 1g) give place to, instead of 4725 מָקוֹם Amos 4:6 ו וְגַם־אֲנִי נָתַתִּי לָכֶם נִקְיוֹן שִׁנַּיִם, בְּכָל־עָרֵיכֶם, וְחֹסֶר לֶחֶם, בְּכֹל מְקוֹמֹתֵיכֶם; וְלֹא־שַׁבְתֶּם עָדַי, נְאֻם־יְהוָה. 6 And I also have given you cleanness of teeth in all your cities, and want of bread in all your places; yet have ye not returned unto Me, saith the LORD.

41870 מְקוֹמֹתָם 1 מִכָּל־מְקוֹמֹתָם Noun - masculine plural construct |
third person masculine plural 1) standing place, place ; 1a) standing place, station, post,
office ; 1b) place, place of human abode ; 1c) city, land, region ; 1d) place, locality, spot ; 1e)
space, room, distance ; 1f) region, quarter, direction ; 1g) give place to, instead of 4725
מָקוֹם Neh. 12:27 כז וּבַחֲנֻכַּת חוֹמַת יְרוּשָׁלַם, בִּקְשׁוּ אֶת-הַלְוִיִּם מִכָּל-מְקוֹמֹתָם,
לַהֲבִיאָם, לִירוּשָׁלִָם--לַעֲשֹׂת חֲנֻכָּה וְשִׂמְחָה וּבְתוֹדוֹת וּבְשִׁיר, מְצִלְתַּיִם נְבָלִים וּבְכִנֹּרוֹת. 27 And
at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to
bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and
with singing, with cymbals, psalteries, and with harps.

41871 מָקוֹר 1 Noun - masculine singular 1) spring, fountain ; 1a)
spring ; 1a1) of source of life, joy, purification (fig.) ; 1b) of the eye (fig.) ; 1c) source (of
menstruous blood) ; 1d) flow (of blood after child birth) 4726 מָקוֹר Zech.
13:1 א בַּיּוֹם הַהוּא, יִהְיֶה מָקוֹר נִפְתָּח, לְבֵית דָּוִיד, וּלְיֹשְׁבֵי יְרוּשָׁלִָם--לְחַטַּאת, וּלְנִדָּה. 1
In that day there shall be a fountain opened to the house of David and to the inhabitants of
Jerusalem, for purification and for sprinkling.

41872 מְקוֹר 10 אֶת־מְקֹרָהּ Noun - masculine singular construct
1) spring, fountain ; 1a) spring ; 1a1) of source of life, joy, purification (fig.) ; 1b) of the eye
(fig.) ; 1c) source (of menstruous blood) ; 1d) flow (of blood after child birth) 4726
מָקוֹר Lev. 20:18; Psalms 36:10; Prov. 10:11; 13:14; 14:27; 16:22; 18:4; Jer. 2:13; 8:23;
17:13 יח וְאִישׁ אֲשֶׁר-יִשְׁכַּב אֶת-אִשָּׁה דָּוָה, וְגִלָּה אֶת-עֶרְוָתָהּ אֶת-מְקֹרָהּ הֶעֱרָה, וְהִוא, גִּלְּתָה אֶת-
מְקוֹר דָּמֶיהָ--וְנִכְרְתוּ שְׁנֵיהֶם, מִקֶּרֶב עַמָּם. 18 And if a man shall lie with a woman having
her sickness, and shall uncover her nakedness--he hath made naked her fountain, and she hath
uncovered the fountain of her blood--both of them shall be cut off from among their people.

41873 מְקוֹרָהּ 1 Noun - masculine singular construct | third person
feminine singular 1) spring, fountain ; 1a) spring ; 1a1) of source of life, joy,
purification (fig.) ; 1b) of the eye (fig.) ; 1c) source (of menstruous blood) ; 1d) flow (of
blood after child birth) 4726 מָקוֹר Jer. 51:36 לו לָכֵן, כֹּה אָמַר יְהוָה,
הִנְנִי־רָב אֶת־רִיבֵךְ, וְנִקַּמְתִּי אֶת־נִקְמָתֵךְ; וְהַחֲרַבְתִּי, אֶת־יַמָּהּ, וְהֹבַשְׁתִּי, אֶת־מְקוֹרָהּ. 36
Therefore thus saith the LORD: Behold, I will plead thy cause, and take vengeance for thee;
and I will dry up her sea, and make her fountain dry.

41874 מְקוֹרוֹ 1 Noun - masculine singular construct | third person
masculine singular 1) spring, fountain ; 1a) spring ; 1a1) of source of life, joy,
purification (fig.) ; 1b) of the eye (fig.) ; 1c) source (of menstruous blood) ; 1d) flow (of
blood after child birth) 4726 מָקוֹר Hos. 13:15 טו כִּי הוּא, בֵּין אַחִים
יַפְרִיא; יָבוֹא קָדִים רוּחַ יְהוָה מִמִּדְבָּר עֹלֶה, וְיֵבוֹשׁ מְקוֹרוֹ וְיֶחֱרַב מַעְיָנוֹ--הוּא יִשְׁסֶה, אוֹצַר כָּל־כְּלִי
חֶמְדָּה. 15 For though he be fruitful among the reed-plants, an east wind shall come, the
wind of the LORD coming up from the wilderness, and his spring shall become dry, and his
fountain shall be dried up; he shall spoil the treasure of all precious vessels.

41875 מְקוֹרֵךְ 1 Noun - masculine singular construct | second person
masculine singular 1) spring, fountain ; 1a) spring ; 1a1) of source of life, joy,
purification (fig.) ; 1b) of the eye (fig.) ; 1c) source (of menstruous blood) ; 1d) flow (of

blood after child birth) 4726 מָקוֹר Proverbs 5:18 יח יְהִי-מְקוֹרְךָ בָרוּךְ; וּשְׂמַח, מֵאֵשֶׁת נְעוּרֶךָ. 18 Let thy fountain be blessed; and have joy of the wife of thy youth.

41876 מִקַּחַת 3 Prep-מ | Verb - Qal Infinitive construct 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning)

3947 לָקַח 1 Kings 22:3; 2 Kings 5:20; Jer. 33:26 ג וַיֹּאמֶר מֶלֶךְ־יִשְׂרָאֵל, אֶל־עֲבָדָיו, הַיְדַעְתֶּם, כִּי־לָנוּ רָמֹת גִּלְעָד; וַאֲנַחְנוּ מַחְשִׁים--מִקַּחַת אֹתָהּ, מִיַּד מֶלֶךְ אֲרָם. 3 And the king of Israel said unto his servants: 'Know ye that Ramoth-gilead is ours, and we are still, and take it not out of the hand of the king of Aram?'

41877 מִקֶּטֶב 1 Prep-מ | Noun - masculine singular 1) destruction

6986 קֶטֶב Psalm 91:6 ו מִדֶּבֶר, בָּאֹפֶל יַהֲלֹךְ; מִקֶּטֶב, יָשׁוּד צָהֳרָיִם. 6 Of the pestilence that walketh in darkness, nor of the destruction that wasteth at noonday.

41878 מַקְטִירוֹת 1 Verb - Hiphil Participle - feminine plural v ; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke ; 1a) (Piel) ; 1a1) to make sacrifices smoke ; 1a2) to sacrifice ; 1b) (Pual) to smoke a sacrifice ; 1c) (Hiphil) ; 1c1) to make sacrifices smoke ; 1c2) to cause incense to smoke, offer incense ; 1c3) to make smoke upon ; 1d) (Hophal) to be made to smoke ; n m ; 2) incense ; n f ; 3) incense-altar

6999 קָטַר 1 Kings 11:8 ח וְכֵן עָשָׂה, לְכָל־נָשָׁיו הַנָּכְרִיּוֹת, מַקְטִירוֹת וּמְזַבְּחוֹת, לֵאלֹהֵיהֶן. 8 And so did he for all his foreign wives, who offered and sacrificed unto their gods.

41879 מַקְטִירִים 1 Verb - Hiphil Participle - masculine plural v ; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke ; 1a) (Piel) ; 1a1) to make sacrifices smoke ; 1a2) to sacrifice ; 1b) (Pual) to smoke a sacrifice ; 1c) (Hiphil) ; 1c1) to make sacrifices smoke ; 1c2) to cause incense to smoke, offer incense ; 1c3) to make smoke upon ; 1d) (Hophal) to be made to smoke ; n m ; 2) incense ; n f ; 3) incense-altar

6999 קָטַר 1 Chr. 6:34 לד וְאַהֲרֹן וּבָנָיו מַקְטִירִים עַל־מִזְבַּח הָעוֹלָה, וְעַל־מִזְבַּח הַקְּטֹרֶת, לְכֹל, מְלֶאכֶת קֹדֶשׁ הַקֳּדָשִׁים; וּלְכַפֵּר, עַל־יִשְׂרָאֵל, כְּכֹל אֲשֶׁר צִוָּה, מֹשֶׁה עֶבֶד הָאֱלֹהִים. {פ} 34 But Aaron and his sons offered upon the altar of burnt-offering, and upon the altar of incense, for all the work of the most holy place, and to make atonement for Israel, according to all that Moses the servant of God had commanded. {P}

41880 מִקֶּטֶל 1 Prep-מ | Noun - masculine singular 1) slaughter

6993 קֶטֶל Obad. 1:9 ט וְחַתּוּ גִבּוֹרֶיךָ, תֵּימָן, לְמַעַן יִכָּרֶת־אִישׁ מֵהַר עֵשָׂו, מִקָּטֶל.

9 And thy mighty men, O Teman, shall be dismayed, to the end that every one may be cut off from the mount of Esau by slaughter.

41881 מִקָּטֹן 7 Prep-מ | Adjective - masculine singular 1) young, small, insignificant, unimportant ; 1a) small ; 1b) insignificant ; 1c) young ; 1d) unimportant
6996 קָטָן Gen. 19:11; 1 Sam. 5:9; 30:2; 2 Kings 25:26; Jer. 8:10; 42:1; 44:12
11 יא וְאֶת־הָאֲנָשִׁים אֲשֶׁר־פֶּתַח הַבַּיִת, הִכּוּ בַּסַּנְוֵרִים, מִקָּטֹן, וְעַד־גָּדוֹל; וַיִּלְאוּ, לִמְצֹא הַפָּתַח.
And they smote the men that were at the door of the house with blindness, both small and great; so that they wearied themselves to find the door.

41882 מִקְּטַנֵּי 1 Prep-מ | Adjective - masculine plural construct 1) young, small, insignificant, unimportant ; 1a) small ; 1b) insignificant ; 1c) young ; 1d) unimportant 6996 קָטָן 1 Sam. 9:21 כא וַיַּעַן שָׁאוּל וַיֹּאמֶר, הֲלוֹא בֶן־יְמִינִי אָנֹכִי מִקְּטַנֵּי שִׁבְטֵי יִשְׂרָאֵל, וּמִשְׁפַּחְתִּי הַצְּעִרָה, מִכָּל־מִשְׁפְּחוֹת שִׁבְטֵי בִנְיָמִן; וְלָמָּה דִּבַּרְתָּ אֵלַי, כַּדָּבָר הַזֶּה. {ס} 21 And Saul answered and said: 'Am not I a Benjamite, of the smallest of the tribes of Israel? and my family the least of all the families of the tribe of Benjamin? wherefore then speakest thou to me after this manner?' {S}

41883 מִקְּטַנָּם 1 Prep-מ | Adjective - masculine singular construct | third person masculine plural 1) young, small, insignificant, unimportant ; 1a) small ; 1b) insignificant ; 1c) young ; 1d) unimportant 6996 קָטָן Jer. 6:13 יג כִּי מִקְּטַנָּם וְעַד־גְּדוֹלָם, כֻּלּוֹ בּוֹצֵעַ בָּצַע; וּמִנָּבִיא, וְעַד־כֹּהֵן--כֻּלּוֹ, עֹשֶׂה שָּׁקֶר. 13 For from the least of them even unto the greatest of them every one is greedy for gain; and from the prophet even unto the priest every one dealeth falsely.

41884 מֻקְטָר 1 Noun - masculine singular v ; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke ; 1a) (Piel) ; 1a1) to make sacrifices smoke ; 1a2) to sacrifice ; 1b) (Pual) to smoke a sacrifice ; 1c) (Hiphil) ; 1c1) to make sacrifices smoke ; 1c2) to cause incense to smoke, offer incense ; 1c3) to make smoke upon ; 1d) (Hophal) to be made to smoke ; n m ; 2) incense ; n f ; 3) incense-altar 6999 קָטַר Mal. 1:11 יא כִּי מִמִּזְרַח־שֶׁמֶשׁ וְעַד־מְבוֹאוֹ, גָּדוֹל שְׁמִי בַּגּוֹיִם, וּבְכָל־מָקוֹם מֻקְטָר מֻגָּשׁ לִשְׁמִי, וּמִנְחָה טְהוֹרָה: כִּי־גָדוֹל שְׁמִי בַּגּוֹיִם, אָמַר יְהוָה צְבָאוֹת. 11 For from the rising of the sun even unto the going down of the same My name is great among the nations; and in every place offerings are presented unto My name, even pure oblations; for My name is great among the nations, saith the LORD of hosts.

41885 מִקְטַר 1 Noun - masculine singular construct 1) place of sacrificial smoke, altar, hearth, incense 4729 מִקְטָר Exod. 30:1 א וְעָשִׂיתָ מִזְבֵּחַ, מִקְטַר קְטֹרֶת; עֲצֵי שִׁטִּים, תַּעֲשֶׂה אֹתוֹ. 1 And thou shalt make an altar to burn incense upon; of acacia-wood shalt thou make it.

41886 מְקַטְּרוֹת 1 כִּי־מְקַטְּרוֹת Verb - Piel Participle - feminine plural v ; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke ; 1a) (Piel) ; 1a1) to make sacrifices smoke ; 1a2) to sacrifice ; 1b) (Pual) to smoke a sacrifice ; 1c) (Hiphil) ; 1c1) to make sacrifices smoke ; 1c2) to cause incense to smoke, offer incense ; 1c3) to make smoke upon ; 1d) (Hophal) to be made to smoke ; n m ; 2) incense ; n f ; 3) incense-altar
6999 קָטַר Jer. 44:15 טו וַיַּעֲנוּ אֶת־יִרְמְיָהוּ, כָּל־הָאֲנָשִׁים הַיֹּדְעִים כִּי־מְקַטְּרוֹת

נְשֵׁיהֶם לֵאלֹהִים אֲחֵרִים, וְכָל־הַנָּשִׁים הָעֹמְדוֹת, קָהָל גָּדוֹל; וְכָל־הָעָם הַיֹּשְׁבִים בְּאֶרֶץ־מִצְרַיִם, בְּפַתְרוֹס
לֵאמֹר. 15 Then all the men who knew that their wives offered unto other gods, and all
the women that stood by, a great assembly, even all the people that dwelt in the land of Egypt,
in Pathros, answered Jeremiah, saying:

41887 מְקַטְּרִים 3 Verb - Piel Participle - masculine plural v ; 1) to
sacrifice, burn incense, burn sacrifices, make sacrifices smoke ; 1a) (Piel) ; 1a1) to make
sacrifices smoke ; 1a2) to sacrifice ; 1b) (Pual) to smoke a sacrifice ; 1c) (Hiphil) ; 1c1) to
make sacrifices smoke ; 1c2) to cause incense to smoke, offer incense ; 1c3) to make smoke
upon ; 1d) (Hophal) to be made to smoke ; n m ; 2) incense ; n f ; 3) incense-altar
6999 קָטַר 2 Kings 18:4; Jer. 11:12; 44:19 ד הוּא הֵסִיר אֶת־הַבָּמוֹת, וְשִׁבַּר
אֶת־הַמַּצֵּבֹת, וְכָרַת, אֶת־הָאֲשֵׁרָה; וְכִתַּת נְחַשׁ הַנְּחֹשֶׁת אֲשֶׁר־עָשָׂה מֹשֶׁה, כִּי עַד־הַיָּמִים הָהֵמָּה הָיוּ בְנֵי־
יִשְׂרָאֵל מְקַטְּרִים לוֹ, וַיִּקְרָא־לוֹ, נְחֻשְׁתָּן. 4 He removed the high places, and broke the
pillars, and cut down the Asherah; and he broke in pieces the brazen serpent that Moses had
made; for unto those days the children of Israel did offer to it; and it was called Nehushtan.

41888 מִקְטֶרֶת 1 Noun - feminine singular 1) censer 4730
מִקְטֶ֫רֶת 2 Chr. 26:19 יט וַיִּזְעַף, עֻזִּיָּהוּ, וּבְיָדוֹ מִקְטֶרֶת, לְהַקְטִיר; וּבְזַעְפּוֹ עִם־הַכֹּהֲנִים,
וְהַצָּרַעַת זָרְחָה בְמִצְחוֹ לִפְנֵי הַכֹּהֲנִים בְּבֵית יְהוָה, מֵעַל, לְמִזְבַּח הַקְּטֹרֶת. 19 Then Uzziah was
wroth; and he had a censer in his hand to burn incense; and while he was wroth with the
priests, the leprosy broke forth in his forehead before the priests in the house of the LORD,
beside the altar of incense.

41889 מְקֻטֶּרֶת 1 Verb - Pual Participle - feminine singular construct
v ; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke ; 1a) (Piel) ; 1a1) to
make sacrifices smoke ; 1a2) to sacrifice ; 1b) (Pual) to smoke a sacrifice ; 1c) (Hiphil) ; 1c1)
to make sacrifices smoke ; 1c2) to cause incense to smoke, offer incense ; 1c3) to make smoke
upon ; 1d) (Hophal) to be made to smoke ; n m ; 2) incense ; n f ; 3) incense-altar
6999 קָטַר Song of Songs Cant. 3:6 ו מִי זֹאת, עֹלָה מִן־הַמִּדְבָּר, כְּתִימְרוֹת,
עָשָׁן: מְקֻטֶּרֶת מֹר וּלְבוֹנָה, מִכֹּל אַבְקַת רוֹכֵל. 6 Who is this that cometh up out of the
wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of
the merchant?

41890 מִקְטַרְתּוֹ 1 Noun - feminine singular construct | third person
masculine singular 1) censer 4730 מִקְטֶ֫רֶת Ezek. 8:11 יא
וְשִׁבְעִים אִישׁ מִזִּקְנֵי בֵית־יִשְׂרָאֵל וְיַאֲזַנְיָהוּ בֶן־שָׁפָן עֹמֵד בְּתוֹכָם, עֹמְדִים לִפְנֵיהֶם, וְאִישׁ מִקְטַרְתּוֹ, בְּיָדוֹ;
וַעֲתַר עֲנַן־הַקְּטֹרֶת, עֹלֶה. 11 And there stood before them seventy men of the elders of the
house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, every man with
his censer in his hand; and a thick cloud of incense went up.

41891 מֵקִים 8 Verb - Hiphil Participle - masculine singular 1) to
rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ;
1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to
maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be
fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i)
to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c)

(Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Gen. 9:9; 1 Sam. 2:8; 2 Sam. 12:11; Isa. 44:26; Jer. 50:32; Amos 6:14; Hab. 1:6; Zech. 11:16 ט וַאֲנִי, הִנְנִי מֵקִים אֶת־בְּרִיתִי אִתְּכֶם, וְאֶת־זַרְעֲכֶם, אַחֲרֵיכֶם. 9 'As for Me, behold, I establish My covenant with you, and with your seed after you;

41892 מְקִימָהּ 1 Verb - Hiphil Participle - masculine singular construct | third person feminine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Amos 5:2 ב נָפְלָה לֹא־תוֹסִיף קוּם, בְּתוּלַת יִשְׂרָאֵל; נִטְּשָׁה עַל־אַדְמָתָהּ, אֵין מְקִימָהּ. 2 The virgin of Israel is fallen, she shall no more rise; she is cast down upon her land, there is none to raise her up.

41893 מְקִימִי 1 Verb - Hiphil Participle - masculine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Psalm 113:7 ז מְקִימִי מֵעָפָר דָּל; מֵאַשְׁפֹּת, יָרִים אֶבְיוֹן. 7 Who raiseth up the poor out of the dust, and lifteth up the needy out of the dunghill;

41894 מִקַּיִן 1 Prep-מ | Noun proper - feminine singular Cain = |possession|; n pr m ; 1) eldest son of Adam and Eve and the first murderer having murdered his brother Abel ; Kenite = |smiths| ; n pr gent ; 2) the tribe from which the father-in-law of Moses was a member and which lived in the area between southern Palestine and the mountains ofSinai 7014 קַ֫יִן Jdg. 4:11 יא וְחֶבֶר הַקֵּינִי נִפְרָד מִקַּיִן, מִבְּנֵי חֹבָב חֹתֵן מֹשֶׁה; וַיֵּט אָהֳלוֹ, עַד־אֵילוֹן בצענים (בְּצַעֲנַנִּים) אֲשֶׁר אֶת־קֶדֶשׁ. 11 Now Heber the Kenite had severed himself from the Kenites, even from the children of Hobab the father-in-law of Moses, and had pitched his tent as far as Elon-bezaanannim, which is by Kedesh.

41895 מַקִּיפִּים 1 Verb - Hiphil Participle - masculine plural 1) to strike, strike off ; 1a) (Piel) to strike off skin ; 2) to go around, compass, round ; 2a) (Qal) to go around ; 2b) (Hiphil) ; 2b1) to go around, surround, encompass, enclose ; 2b2) to make the round, complete the circuit ; 2b3) to make round, round off 5362 נָקַף
2 Chr. 4:3 ג וְאֵלֶּה אֲבִי עֵיטָם, יִזְרְעֶאל וְיִשְׁמָא וְיִדְבָּשׁ; וְשֵׁם אֲחוֹתָם, הַצְלֶלְפּוֹנִי. 3 And these were [the sons of] the father of Etam: Jezreel, and Ishma, and Idbash; and the name of their sister was Hazlelponi;

41896 מֵקִיץ 1 Verb - Hiphil Participle - masculine singular 1) to awake, wake up; 1a) (Hiphil) to awaken, arouse, show signs of waking, awake 6974
קִיץ 1 Sam. 26:12 יב וַיִּקַּח דָּוִד אֶת־הַחֲנִית וְאֶת־צַפַּחַת הַמַּיִם, מֵרַאֲשֹׁתֵי שָׁאוּל, וַיֵּלְכוּ, לָהֶם; וְאֵין רֹאֶה וְאֵין יוֹדֵעַ וְאֵין מֵקִיץ, כִּי כֻלָּם יְשֵׁנִים--כִּי תַּרְדֵּמַת יְהוָה, נָפְלָה עֲלֵיהֶם. 12 So David took the spear and the cruse of water from Saul's head; and they got them away, and no man saw it, nor knew it, neither did any awake; for they were all asleep; because a deep sleep from the LORD was fallen upon them.

41897 מִקִּיר 3 Prep-מ | Noun - masculine singular construct / cf 7024 Kir Prep-מ | Noun proper - feminine singular 1) wall, side ; 1a) wall (of house or chamber) ; 1b) the sides (of the altar) 7023 קִיר Num. 35:4; Amos 9:7; Hab. 2:11 ד וּמַדֹּתֶם מִחוּץ לָעִיר, אֶת-פְּאַת-קֵדְמָה אַלְפַּיִם בָּאַמָּה וְאֶת-פְּאַת-נֶגֶב אַלְפַּיִם בָּאַמָּה וְאֶת-פְּאַת-יָם אַלְפַּיִם בָּאַמָּה וְאֵת פְּאַת צָפוֹן אַלְפַּיִם בָּאַמָּה--וְהָעִיר בַּתָּוֶךְ; זֶה יִהְיֶה לָהֶם, מִגְרְשֵׁי הֶעָרִים. 5 And ye shall measure without the city for the east side two thousand cubits, and for the south side two thousand cubits, and for the west side two thousand cubits, and for the north side two thousand cubits, the city being in the midst. This shall be to them the open land about the cities. שֵׁי, הֶעָרִים, אֲשֶׁר תִּתְּנוּ, לַלְוִיִּם--מִקִּיר הָעִיר וָחוּצָה, אֶלֶף אַמָּה סָבִיב. 4 And the open land about the cities, which ye shall give unto the Levites, shall be from the wall of the city and outward a thousand cubits round about.

41898 מַקַּל 1 Noun - masculine singular construct 1) rod, staff ; 1a) rod, stick ; 1b) staff (in travel) ; 1c) wand (of diviner) 4731 מַקֵּל; Gen. 30:37 לז וַיִּקַּח־לוֹ יַעֲקֹב, מַקַּל לִבְנֶה לַח--וְלוּז וְעַרְמוֹן; וַיְפַצֵּל בָּהֵן, פְּצָלוֹת לְבָנוֹת--מַחְשֹׂף הַלָּבָן, אֲשֶׁר עַל־הַמַּקְלוֹת. 37 And Jacob took him rods of fresh poplar, and of the almond and of the plane-tree; and peeled white streaks in them, making the white appear which was in the rods.

41899 מַקַּל 2 Noun - masculine singular construct 1) rod, staff ; 1a) rod, stick ; 1b) staff (in travel) ; 1c) wand (of diviner) 4731 מַקֵּל; Jer. 1:11; 48:17 יא וַיְהִי דְבַר־יְהוָה אֵלַי לֵאמֹר, מָה־אַתָּה רֹאֶה יִרְמְיָהוּ; וָאֹמַר, מַקֵּל שָׁקֵד אֲנִי רֹאֶה. 11 Moreover the word of the LORD came unto me, saying: 'Jeremiah, what seest thou?' And I said: 'I see a rod of an almond-tree.'

41900 מִקָּל 1 Prep-מ | Adjective - masculine singular 1) swift, light, fleet ; 1a) swift ; 1b)one who is swift 7031 קַל Amos 2:14 יד וְאָבַד

מָנוֹס מִקָּל, וְחָזָק לֹא־יְאַמֵּץ כֹּחוֹ; וְגִבּוֹר, לֹא־יְמַלֵּט נַפְשׁוֹ.   14 And flight shall fail the swift, and the strong shall not exert his strength, neither shall the mighty deliver himself;

41901   מִקֹּל   1   Prep-מ | Noun - masculine singular construct   1) voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ; 2) lightness, frivolity   6963
קוֹל   Jer. 3:9   ט וְהָיָה מִקֹּל זְנוּתָהּ, וַתֶּחֱנַף אֶת־הָאָרֶץ; וַתִּנְאַף אֶת־הָאֶבֶן, וְאֶת־הָעֵץ.
9 and it came to pass through the lightness of her harlotry, that the land was polluted, and she committed adultery with stones and with stocks;

41902   מַקְלֶה   1   Verb - Hiphil Participle - masculine singular   1) to disgrace, dishonour, be lightly esteemed, be dishonoured, be despised; 1a) (Niphal) to be dishonoured, be despised, be lightly esteemed ; 1b) (Hiphil) to treat with contempt, dishonour, treat shamefully   7034   קָלָה   Deut. 27:16   ז אָרוּר, מַקְלֶה אָבִיו וְאִמּוֹ;
וְאָמַר כָּל־הָעָם, אָמֵן. {ס}   16 Cursed be he that dishonoureth his father or his mother. And all the people shall say: Amen. {S}

41903   מַקְלוֹ   1   Noun - masculine singular construct | third person masculine singular   1) rod, staff ; 1a) rod, stick ; 1b) staff (in travel) ; 1c) wand (of diviner)   4731   מַקֵּל;   1 Sam. 17:40   מ וַיִּקַּח מַקְלוֹ בְּיָדוֹ, וַיִּבְחַר־לוֹ
חֲמִשָּׁה חַלֻּקֵי־אֲבָנִים מִן־הַנַּחַל וַיָּשֶׂם אֹתָם בִּכְלִי הָרֹעִים אֲשֶׁר־לוֹ וּבַיַּלְקוּט־־וְקַלְעוֹ בְיָדוֹ; וַיִּגַּשׁ, אֶל־
הַפְּלִשְׁתִּי.   40 And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in the shepherd's bag which he had, even in his scrip; and his sling was in his hand; and he drew near to the Philistine.

41904   מַקְלוֹת   1   Noun - masculine plural   1) rod, staff ; 1a) rod, stick ; 1b) staff (in travel) ; 1c) wand (of diviner)   4731   מַקֵּל;   Zech. 11:7
ז וָאֶרְעֶה אֶת־צֹאן הַהֲרֵגָה, לָכֵן עֲנִיֵּי הַצֹּאן; וָאֶקַּח־לִי שְׁנֵי מַקְלוֹת, לְאַחַד קָרָאתִי נֹעַם וּלְאַחַד קָרָאתִי
חֹבְלִים, וָאֶרְעֶה, אֶת־הַצֹּאן.   7 So I fed the flock of slaughter, verily the poor of the flock. And I took unto me two staves; the one I called Graciousness, and the other I called Binders; and I fed the flock.

41905   מִקֹּלוֹת   1   Prep-מ | Noun - masculine plural construct   1) voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ; 2) lightness, frivolity   6963
קוֹל   Psalm 93:4   ד מִקֹּלוֹת, מַיִם רַבִּים--אַדִּירִים מִשְׁבְּרֵי-יָם; אַדִּיר בַּמָּרוֹם יְהוָה.
4 Above the voices of many waters, the mighty breakers of the sea, the LORD on high is mighty.

41906   מִקְלָט   3   Noun - masculine singular   1) refuge, asylum
4733   מִקְלָט   Num. 35:11, 13f   יא וְהִקְרִיתֶם לָכֶם עָרִים, עָרֵי מִקְלָט תִּהְיֶינָה
לָכֶם; וְנָס שָׁמָּה רֹצֵחַ, מַכֵּה-נֶפֶשׁ בִּשְׁגָגָה.   11 then ye shall appoint you cities to be cities of refuge for you, that the manslayer that killeth any person through error may flee thither.

41907   מִקְלַט   5   Noun - masculine singular construct   1) refuge, asylum   4733   מִקְלָט   Jos. 21:13, 21, 27, 32, 38   יג וְלִבְנֵי אַהֲרֹן הַכֹּהֵן,
נָתְנוּ אֶת־עִיר מִקְלַט הָרֹצֵחַ־־אֶת־חֶבְרוֹן, וְאֶת־מִגְרָשֶׁהָ; וְאֶת־לִבְנָה, וְאֶת־מִגְרָשֶׁהָ.   13 And unto the children of Aaron the priest they gave Hebron with the open land about it, the city of refuge for the manslayer, and Libnah with the open land about it;

41908 מִקְלָטוֹ 5 Noun - masculine singular construct | third person masculine singular 1) refuge, asylum 4733 מִקְלָט Num. 35:25ff, 32
כה וְהִצִּילוּ הָעֵדָה אֶת-הָרֹצֵחַ, מִיַּד גֹּאֵל הַדָּם, וְהֵשִׁיבוּ אֹתוֹ הָעֵדָה, אֶל-עִיר מִקְלָטוֹ אֲשֶׁר-נָס שָׁמָּה; וְיָשַׁב בָּהּ, עַד-מוֹת הַכֹּהֵן הַגָּדֹל, אֲשֶׁר-מָשַׁח אֹתוֹ, בְּשֶׁמֶן הַקֹּדֶשׁ. 25 and the congregation shall deliver the manslayer out of the hand of the avenger of blood, and the congregation shall restore him to his city of refuge, whither he was fled; and he shall dwell therein until the death of the high priest, who was anointed with the holy oil.

41909 מַקְלִי 2 אֶת־מַקְלִי Noun - masculine singular construct | first person common singular 1) rod, staff ; 1a) rod, stick ; 1b) staff (in travel) ; 1c) wand (of diviner) 4731 מַקֵּל; Zech. 11:10, 14 י וָאֶקַּח אֶת־מַקְלִי אֶת־נֹעַם, וָאֶגְדַּע אֹתוֹ--לְהָפֵיר, אֶת־בְּרִיתִי, אֲשֶׁר כָּרַתִּי, אֶת־כָּל־הָעַמִּים. 10 And I took my staff Graciousness, and cut it asunder, 'that I might break My covenant which I had made with all the peoples.'

41910 מְקַלֵּל 1 Verb - Piel Participle - masculine singular 1) to be slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ; 1b) (Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake oneself, be moved to and fro 7043 קָלַל Proverbs 20:20 כ מְקַלֵּל, אָבִיו וְאִמּוֹ-- יִדְעַךְ נֵרוֹ, באישון (בֶּאֱשׁוּן) חֹשֶׁךְ. 20 Whoso curseth his father or his mother, his lamp shall be put out in the blackest darkness.

41911 מְקַלְלַוְנִי 1 Verb - Piel Participle - masculine plural construct | first person common singular 1) to be slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ; 1b) (Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake oneself, be moved to and fro 7043 קָלַל Jer. 15:10 י אוֹי־לִי אִמִּי--כִּי יְלִדְתִּנִי אִישׁ רִיב וְאִישׁ מָדוֹן, לְכָל־הָאָרֶץ; לֹא־נָשִׁיתִי וְלֹא־נָשׁוּ־בִי, כֻּלֹּה מְקַלְלַוְנִי. {ס} 10 Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have not lent, neither have men lent to me; yet every one of them doth curse me. {S}

41912 מְקַלְלִים 1 אֶת־עַצְמֹתֵיהֶם Verb - Piel Participle - masculine plural 1) to be slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ; 1b) (Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with

contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake oneself, be moved to and fro 7043 קָלַל 1 Sam. 3:13
יג וְהִגַּדְתִּי לוֹ, כִּי־שֹׁפֵט אֲנִי אֶת־בֵּיתוֹ עַד־עוֹלָם--בַּעֲוֹן אֲשֶׁר־יָדַע, כִּי־מְקַלְלִים לָהֶם בָּנָיו, וְלֹא כִהָה, בָּם.
13 For I have told him that I will judge his house for ever, for the iniquity, in that he knew that his sons did bring a curse upon themselves, and he rebuked them not.

41913 מְקַלְלֶךָ 1 Verb - Piel Participle - masculine singular construct | second person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ; 1b) (Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake oneself, be moved to and fro
7043 קָלַל Eccl. 7:21 כא גַּם לְכָל־הַדְּבָרִים אֲשֶׁר יְדַבֵּרוּ, אַל־תִּתֵּן לִבֶּךָ: אֲשֶׁר לֹא־תִשְׁמַע אֶת־עַבְדְּךָ, מְקַלְלֶךָ. 21 Also take not heed unto all words that are spoken, lest thou hear thy servant curse thee;

41914 מִקְלָעוֹת 1 Noun - feminine plural 1) carving 4734 מִקְלַעַת 1 Kings 7:31 לא וּפִיהוּ מִבֵּית לַכֹּתֶרֶת וָמַעְלָה, בָּאַמָּה, וּפִיהָ עָגֹל מַעֲשֵׂה־כֵן, אַמָּה וַחֲצִי הָאַמָּה; וְגַם־עַל־פִּיהָ, מִקְלָעוֹת, וּמִסְגְּרֹתֵיהֶם מְרֻבָּעוֹת, לֹא עֲגֻלּוֹת. 31 And the mouth of it within the crown and above was a cubit high; and the mouth thereof was round after the work of a pedestal, a cubit and a half; and also upon the mouth of it were gravings; and their borders were foursquare, not round.

41915 מִקְלְעוֹת 2 Noun - feminine plural construct 1) carving
4734 מִקְלַעַת 1 Kings 6:29, 32 כט וְאֵת כָּל־קִירוֹת הַבַּיִת מֵסַב קָלַע, פִּתּוּחֵי מִקְלְעוֹת כְּרוּבִים וְתִמֹרֹת, וּפְטוּרֵי, צִצִּים--מִלִּפְנִים, וְלַחִיצוֹן. 29 And he carved all the walls of the house round about with carved figures of cherubim and palm-trees and open flowers, within and without.

41916 מִקְלַעַת 1 Noun - feminine singular construct 1) carving
4734 מִקְלַעַת 1 Kings 6:18 יח וְאֶרֶז אֶל־הַבַּיִת, פְּנִימָה, מִקְלַעַת פְּקָעִים, וּפְטוּרֵי צִצִּים: הַכֹּל אֶרֶז, אֵין אֶבֶן נִרְאָה. 18 And the cedar on the house within was carved with knops and open flowers; all was cedar; there was no stone seen.

41917 מְקֹמָהּ 1 Noun - masculine singular construct | third person feminine singular 1) standing place, place ; 1a) standing place, station, post, office ; 1b) place, place of human abode ; 1c) city, land, region ; 1d) place, locality, spot ; 1e) space, room, distance ; 1f) region, quarter, direction ; 1g) give place to, instead of 4725 מָקוֹם
Gen. 38:21 כא וַיִּשְׁאַל אֶת־אַנְשֵׁי מְקֹמָהּ, לֵאמֹר, אַיֵּה הַקְּדֵשָׁה הִוא בָעֵינַיִם, עַל־הַדָּרֶךְ; וַיֹּאמְרוּ, לֹא־הָיְתָה בָזֶה קְדֵשָׁה. 21 Then he asked the men of her place, saying: 'Where is the harlot, that was at Enaim by the wayside?' And they said: 'There hath been no harlot here.'

41918 מְקֹמוֹ 7 עַל־מְקֹמוֹ Noun - masculine singular construct | third person masculine singular 1) standing place, place ; 1a) standing place, station, post, office ; 1b) place, place of human abode ; 1c) city, land, region ; 1d) place, locality, spot ; 1e)

space, room, distance ; 1f) region, quarter, direction ; 1g) give place to, instead of 4725
מָקוֹם Exod. 18:23; Deut. 21:19; 2 Chr. 24:11; Ezr. 1:4; Job 7:10; 38:12, 19 כג אִם
אֶת־הַדָּבָר הַזֶּה, תַּעֲשֶׂה, וְצִוְּךָ אֱלֹהִים, וְיָכָלְתָּ עֲמֹד; וְגַם כָּל־הָעָם הַזֶּה, עַל־מְקֹמוֹ יָבֹא בְשָׁלוֹם.
23 If thou shalt do this thing, and God command thee so, then thou shalt be able to endure, and all this people also shall go to their place in peace.'

41919 מְקֹמוֹת 1 בְּכָל־מְקֹמוֹת Noun - masculine plural construct
1) standing place, place ; 1a) standing place, station, post, office ; 1b) place, place of human abode ; 1c) city, land, region ; 1d) place, locality, spot ; 1e) space, room, distance ; 1f) region, quarter, direction ; 1g) give place to, instead of 4725 מָקוֹם Psalm 103:22
כב בָּרְכוּ יְהוָה, כָּל-מַעֲשָׂיו-- בְּכָל-מְקֹמוֹת מֶמְשַׁלְתּוֹ; בָּרְכִי נַפְשִׁי, אֶת-יְהוָה. 22 Bless the LORD, all ye His works, in all places of His dominion; {N} bless the LORD, O my soul. {P}

41920 מִקָּנָה 1 Prep-מִ | Noun - masculine singular construct | third person feminine singular 1) reed, stalk, bone, balances ; 1a) stalk ; 1b) water-plant, reed ; 1c) calamus (aromatic reed) ; 1d) derived meanings ; 1d1) measuring-rod ; 1d2) reed (as unit of measure-6 cubits) ; 1d3) beam (of scales-for scales themselves) ; 1d4) shaft (of lampstand) ; 1d5) branches (of lampstand) ; 1d6) shoulder-joint 7070 קָנֶה Job 31:22
כב כְּתֵפִי, מִשִּׁכְמָה תִפּוֹל; וְאֶזְרֹעִי, מִקָּנָה תִשָּׁבֵר.. 22 Then let my shoulder fall from the shoulder-blade, and mine arm be broken from the bone

41921 מִקְנֵה־ 15 מִקְנֶה־רַב Noun - masculine singular 1) cattle, livestock ; 1a) cattle, livestock ; 1a1) in general of a purchasable domestic animal; 1b) cows, sheep, goats (in herds and flocks) 4735 מִקְנֶה Gen. 46:32, 34; 47:6; Exod. 12:38; Num. 32:1, 4; Deut. 3:19; 2 Chr. 14:14; 26:10; Job 36:33; Eccl. 2:7; Jer. 9:9; Ezek. 38:12f לב וְהָאֲנָשִׁים רֹעֵי צֹאן, כִּי־אַנְשֵׁי מִקְנֶה הָיוּ; וְצֹאנָם וּבְקָרָם וְכָל־אֲשֶׁר לָהֶם, הֵבִיאוּ.
32 and the men are shepherds, for they have been keepers of cattle; and they have brought their flocks, and their herds, and all that they have.

41922 מִקְנֵה 9 מִקְנֵה־אַבְרָם Noun - masculine singular construct
1) cattle, livestock ; 1a) cattle, livestock ; 1a1) in general of a purchasable domestic animal; 1b) cows, sheep, goats (in herds and flocks) 4735 מִקְנֶה Gen. 13:7; 26:14; 31:9, 18; 49:32; Exod. 9:4, 6 ז וַיְהִי־רִיב, בֵּין רֹעֵי מִקְנֵה־אַבְרָם, וּבֵין, רֹעֵי מִקְנֵה־לוֹט;
וְהַכְּנַעֲנִי, וְהַפְּרִזִּי, אָז, יֹשֵׁב בָּאָרֶץ. 7 And there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle. And the Canaanite and the Perizzite dwelt then in the land.

41923 מִקְנֵהוּ 6 Noun - masculine singular construct | third person masculine singular 1) cattle, livestock ; 1a) cattle, livestock ; 1a1) in general of a purchasable domestic animal; 1b) cows, sheep, goats (in herds and flocks) 4735
מִקְנֶה Gen. 31:18; 34:5; 36:6; Exod. 9:20f; Job 1:3 יח וַיִּנְהַג אֶת־כָּל־מִקְנֵהוּ, וְאֶת־כָּל־
18 רְכֻשׁוֹ אֲשֶׁר רָכָשׁ־־מִקְנֵה קִנְיָנוֹ, אֲשֶׁר רָכַשׁ בְּפַדַּן אֲרָם: לָבוֹא אֶל־יִצְחָק אָבִיו, אַרְצָה כְּנָעַן.
and he carried away all his cattle, and all his substance which he had gathered, the cattle of his getting, which he had gathered in Paddan-aram, to go to Isaac his father unto the land of Canaan.

41924 מִקְנֵהֶם 3 Noun - masculine plural construct | third person
masculine plural 1) cattle, livestock ; 1a) cattle, livestock ; 1a1) in general of a
purchasable domestic animal; 1b) cows, sheep, goats (in herds and flocks) 4735
מִקְנֶה Gen. 34:23; 47:17; Num. 31:9 כג מִקְנֵהֶם וְקִנְיָנָם וְכָל־בְּהֶמְתָּם, הֲלוֹא לָנוּ הֵם;
אַךְ נֵאוֹתָה לָהֶם, וְיֵשְׁבוּ אִתָּנוּ. 23 Shall not their cattle and their substance and all their
beasts be ours? only let us consent unto them, and they will dwell with us.'

41925 מִקְנַי 1 וְאֶת־מִקְנַי Noun - masculine plural construct | first
person common singular 1) cattle, livestock ; 1a) cattle, livestock ; 1a1) in general of a
purchasable domestic animal; 1b) cows, sheep, goats (in herds and flocks) 4735
מִקְנֶה Exod. 17:3 ג וַיִּצְמָא שָׁם הָעָם לַמַּיִם, וַיָּלֶן הָעָם עַל־מֹשֶׁה; וַיֹּאמֶר, לָמָּה זֶּה
הֶעֱלִיתָנוּ מִמִּצְרַיִם, לְהָמִית אֹתִי וְאֶת־בָּנַי וְאֶת־מִקְנַי, בַּצָּמָא. 3 And the people thirsted there
for water; and the people murmured against Moses, and said: 'Wherefore hast thou brought us
up out of Egypt, to kill us and our children and our cattle with thirst?'

41926 מִקְנֵיהֶם 8 Noun - masculine plural construct | third person
masculine plural 1) cattle, livestock ; 1a) cattle, livestock ; 1a1) in general of a
purchasable domestic animal; 1b) cows, sheep, goats (in herds and flocks) 4735
מִקְנֶה Gen. 36:7; 46:6; 47:17; 1 Sam. 23:5; 1 Chr. 5:9, 21; 7:21; Jer. 49:32 ז כִּי־
הָיָה רְכוּשָׁם רָב, מִשֶּׁבֶת יַחְדָּו; וְלֹא יָכְלָה אֶרֶץ מְגוּרֵיהֶם, לָשֵׂאת אֹתָם--מִפְּנֵי, מִקְנֵיהֶם. 7 For
their substance was too great for them to dwell together; and the land of their sojournings
could not bear them because of their cattle.

41927 מִקְנֵיכֶם 1 Noun - masculine plural construct | second person
masculine plural 1) cattle, livestock ; 1a) cattle, livestock ; 1a1) in general of a
purchasable domestic animal; 1b) cows, sheep, goats (in herds and flocks) 4735
מִקְנֶה Gen. 47:16 טז וַיֹּאמֶר יוֹסֵף הָבוּ מִקְנֵיכֶם, וְאֶתְּנָה לָכֶם בְּמִקְנֵיכֶם--אִם־אָפֵס, כָּסֶף.
16 And Joseph said: 'Give your cattle, and I will give you [bread] for your cattle, if money fail.'

41928 מִקְנֶיךָ 1 Noun - masculine plural construct | second person
masculine singular 1) cattle, livestock ; 1a) cattle, livestock ; 1a1) in general of a
purchasable domestic animal; 1b) cows, sheep, goats (in herds and flocks) 4735
מִקְנֶה Isa. 30:23 כג וְנָתַן מְטַר זַרְעֲךָ אֲשֶׁר־תִּזְרַע אֶת־הָאֲדָמָה, וְלֶחֶם תְּבוּאַת הָאֲדָמָה,
וְהָיָה דָשֵׁן, וְשָׁמֵן; יִרְעֶה מִקְנֶיךָ בַּיּוֹם הַהוּא, כַּר נִרְחָב. 23 And He will give the rain for thy
seed, wherewith thou sowest the ground, and bread of the increase of the ground, and it shall
be fat and plenteous; in that day shall thy cattle feed in large pastures.

41929 מִקְנְךָ 3 Noun - masculine singular construct | second person
masculine singular 1) cattle, livestock ; 1a) cattle, livestock ; 1a1) in general of a
purchasable domestic animal; 1b) cows, sheep, goats (in herds and flocks) 4735
מִקְנֶה Gen. 30:29; Exod. 9:19; 34:19 כט וַיֹּאמֶר אֵלָיו--אַתָּה יָדַעְתָּ, אֵת אֲשֶׁר עֲבַדְתִּיךָ;
וְאֵת אֲשֶׁר־הָיָה מִקְנְךָ, אִתִּי. 29 And he said unto him: 'Thou knowest how I have served
thee, and how thy cattle have fared with me.

41930 מִקְנֵנוּ 2 וְגַם־מִקְנֵנוּ Noun - masculine singular construct | first
person common plural 1) cattle, livestock ; 1a) cattle, livestock ; 1a1) in general of a
purchasable domestic animal; 1b) cows, sheep, goats (in herds and flocks) 4735

מִקְנֶה   Exod. 10:26; Num. 32:26   כו וְגַם־מִקְנֵנוּ יֵלֵךְ עִמָּנוּ, לֹא תִשָּׁאֵר פַּרְסָה־־כִּי מִמֶּנּוּ
נִקַּח, לַעֲבֹד אֶת־יְהוָה אֱלֹהֵינוּ; וַאֲנַחְנוּ לֹא־נֵדַע, מַה־נַּעֲבֹד אֶת־יְהוָה, עַד־בֹּאֵנוּ, שָׁמָּה.   26 Our
cattle also shall go with us; there shall not a hoof be left behind; for thereof must we take to
serve the LORD our God; and we know not with what we must serve the LORD, until we come
thither.'

41931   מְקֻנַּנְתְּ   1   מְקֻנַּנְתִּיkethib;   Verb - Pual Participle - feminine
singular no state qere   1) to make a nest ; 1a) (Piel) to make a nest ; 1b) (Pual) to be
nested   7077   קָנַן   Jer. 22:23   כג ישבתי (יֹשַׁבְתְּ) בַּלְּבָנוֹן, מקננתי
(מְקֻנַּנְתְּ) בָּאֲרָזִים: מַה־נֵּחַנְתְּ בְּבֹא־לָךְ חֲבָלִים, חִיל כַּיֹּלֵדָה.   23 O inhabitant of Lebanon,
that art nestled in the cedars, how gracious shalt thou be when pangs come upon thee, the
pain as of a woman in travail!

41932   מְקֻנַּנְתִּי   1   מְקֻנַּנְתְּqere;   Verb - Pual Participle - feminine
singular absolute kethib   1) to make a nest ; 1a) (Piel) to make a nest ; 1b) (Pual) to
be nested   7077   קָנַן   Jer. 22:23   כג ישבתי (יֹשַׁבְתְּ) בַּלְּבָנוֹן, מקננתי
(מְקֻנַּנְתְּ) בָּאֲרָזִים: מַה־נֵּחַנְתְּ בְּבֹא־לָךְ חֲבָלִים, חִיל כַּיֹּלֵדָה.   23 O inhabitant of Lebanon,
that art nestled in the cedars, how gracious shalt thou be when pangs come upon thee, the
pain as of a woman in travail!

41933   מִקְנַת־   2   כָּל־מִקְנַת   Noun - feminine singular construct
1) purchase ; 1a) purchase ; 1b) purchase-price ; 1c) possession (gained by purchase)
4736   מִקְנָה   Gen. 17:23; Exod. 12:44   כג וַיִּקַּח אַבְרָהָם אֶת־יִשְׁמָעֵאל בְּנוֹ, וְאֵת
כָּל־יְלִידֵי בֵיתוֹ וְאֵת כָּל־מִקְנַת כַּסְפּוֹ־־כָּל־זָכָר, בְּאַנְשֵׁי בֵּית אַבְרָהָם; וַיָּמָל אֶת־בְּשַׂר עָרְלָתָם, בְּעֶצֶם
הַיּוֹם הַזֶּה, כַּאֲשֶׁר דִּבֶּר אִתּוֹ, אֱלֹהִים.   23 And Abraham took Ishmael his son, and all that
were born in his house, and all that were bought with his money, every male among the men
of Abraham's house, and circumcised the flesh of their foreskin in the selfsame day, as God had
said unto him.

41934   מִקְנָתוֹ   4   Noun - feminine singular construct | third person
masculine singular   1) purchase ; 1a) purchase ; 1b) purchase-price ; 1c) possession
(gained by purchase)   4736   מִקְנָה   Lev. 25:16, 51; 27:22   טז לְפִי רֹב
הַשָּׁנִים, תַּרְבֶּה מִקְנָתוֹ, וּלְפִי מְעֹט הַשָּׁנִים, תַּמְעִיט מִקְנָתוֹ: כִּי מִסְפַּר תְּבוּאֹת, הוּא מֹכֵר לָךְ.
16 According to the multitude of the years thou shalt increase the price thereof, and according
to the fewness of the years thou shalt diminish the price of it; for the number of crops doth he
sell unto thee.

41935   מִקְּסֹם   1   Prep-מ | Verb - Qal Infinitive construct   1) (Qal) to
practice divination, divine ; 1a) of diviners of the nations, Balaam; 1b) of false prophets of
Israel ; 1c) prohibited   7080   קָסַם   Mic. 3:6   ו לָכֵן לַיְלָה לָכֶם, מֵחָזוֹן,
וְחָשְׁכָה לָכֶם, מִקְּסֹם; וּבָאָה הַשֶּׁמֶשׁ עַל־הַנְּבִיאִים, וְקָדַר עֲלֵיהֶם הַיּוֹם.   6 Therefore it shall be
night unto you, that ye shall have no vision; and it shall be dark unto you, that ye shall not
divine; and the sun shall go down upon the prophets, and the day shall be black over them.

41936   מִקְּעִילָה   1   Prep-מ | Noun proper - feminine singular   Keilah
= |fortress|; 1) a city in the lowlands of Judah northwest of Hebron   7084   קְעִילָה
1 Sam. 23:13   יג וַיָּקָם דָּוִד וַאֲנָשָׁיו כְּשֵׁשׁ־מֵאוֹת אִישׁ, וַיֵּצְאוּ מִקְּעִלָה, וַיִּתְהַלְּכוּ, בַּאֲשֶׁר יִתְהַלָּכוּ;

וּלְשָׁאוּל הֻגַּד, כִּי־נִמְלַט דָּוִד מִקְּעִילָה, וַיֶּחְדַּל, לָצֵאת. 13 Then David and his men, who were
about six hundred, arose and departed out of Keilah, and went whithersoever they could go.
And it was told Saul that David was escaped from Keilah; and he forbore to go forth.

41937 מִקְּעִלָה 1 Prep-מ | Noun proper - feminine singular Keilah =
|fortress|; 1) a city in the lowlands of Judah northwest of Hebron 7084 קְעִילָה
1 Sam. 23:13 יג וַיָּקָם דָּוִד וַאֲנָשָׁיו כְּשֵׁשׁ־מֵאוֹת אִישׁ, וַיֵּצְאוּ מִקְּעִלָה, וַיִּתְהַלְּכוּ, בַּאֲשֶׁר יִתְהַלָּכוּ;
וּלְשָׁאוּל הֻגַּד, כִּי־נִמְלַט דָּוִד מִקְּעִילָה, וַיֶּחְדַּל, לָצֵאת. 13 Then David and his men, who were
about six hundred, arose and departed out of Keilah, and went whithersoever they could go.
And it was told Saul that David was escaped from Keilah; and he forbore to go forth.

41938 מַקִּפִים 1 Verb - Hiphil Participle - masculine plural 1) to
strike, strike off ; 1a) (Piel) to strike off skin ; 2) to go around, compass, round ; 2a) (Qal) to
go around ; 2b) (Hiphil) ; 2b1) to go around, surround, encompass, enclose ; 2b2) to make
the round, complete the circuit ; 2b3) to make round, round off 5362 נָקַף
1 Kings 7:24 כד וּפְקָעִים מִתַּחַת לִשְׂפָתוֹ סָבִיב, סֹבְבִים אֹתוֹ־־עֶשֶׂר בָּאַמָּה, מַקִּפִים אֶת־הַיָּם
סָבִיב; שְׁנֵי טוּרִים הַפְּקָעִים, יְצֻקִים בִּיצֻקָתוֹ. 24 And under the brim of it round about there
were knops which did compass it, for ten cubits, compassing the sea round about; the knops
were in two rows, cast when it was cast.

41939 מְקַפֵּץ 1 Verb - Piel Participle - masculine singular 1) to draw
together, close, shut, shut up, stop up ; 1a) (Qal) to shut ; 1b) (Niphal) ; 1b1) to draw oneself
together (of death) ; 1b2) to be shut up to death ; 1c) (Piel) springing, skipping (participle)
7092 קָפַץ Song of Songs Cant. 2:8 ח קוֹל דּוֹדִי, הִנֵּה־זֶה בָּא; מְדַלֵּג, עַל־
הֶהָרִים־־מְקַפֵּץ, עַל־הַגְּבָעוֹת. 8 Hark! my beloved! behold, he cometh, leaping upon the
mountains, skipping upon the hills.

41940 מִקֵּץ 23 Prep-מ | Noun - masculine singular construct 1)
end ; 1a) end, at the end of (of time) ; 1b) end (of space) 7093 קֵץ Gen.
4:3; 8:6; 16:3; 41:1; Exod. 12:41; Num. 13:25; Deut. 9:11; 15:1; 31:10; Jdg. 11:39; 2 Sam.
14:26; 15:7; 1 Kings 2:39; 17:7; 2 Chr. 8:1; Est. 2:12; Isa. 23:15, 17; Jer. 13:6; 34:14; 42:7;
50:26; Ezek. 29:13 ג וַיְהִי, מִקֵּץ יָמִים; וַיָּבֵא קַיִן מִפְּרִי הָאֲדָמָה, מִנְחָה־־לַיהוָה. 3 And
in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto
the LORD.

41941 מִקָּצָה 6 Prep-מ | Noun - feminine singular 1) end,
extremity ; 1a) end ; 1b) from the whole of, from among (of what is included between
extremities) 7098 קָצָה Exod. 25:19; 26:4; 36:11; 37:8 יט וַעֲשֵׂה
כְּרוּב אֶחָד מִקָּצָה, מִזֶּה, וּכְרוּב־אֶחָד מִקָּצָה, מִזֶּה; מִן־הַכַּפֹּרֶת תַּעֲשׂוּ אֶת־הַכְּרֻבִים, עַל־שְׁנֵי קְצוֹתָיו.
19 And make one cherub at the one end, and one cherub at the other end; of one piece with
the ark-cover shall ye make the cherubim of the two ends thereof.

41942 מִקָּצֶה 2 Prep-מ | Noun - masculine singular 1) end,
extremity ; 1a) end, mouth, extremity ; 1b) border, outskirts ; 1c) the whole (condensed term
for what is included within extremities) ; 1d) at the end of (a certain time) 7097
קָצֶה Gen. 19:4; Jer. 51:31 ד טֶרֶם, יִשְׁכָּבוּ, וְאַנְשֵׁי הָעִיר אַנְשֵׁי סְדֹם נָסַבּוּ עַל־הַבַּיִת,
מִנַּעַר וְעַד־זָקֵן: כָּל־הָעָם, מִקָּצֶה. 4 But before they lay down, the men of the city, even

the men of Sodom, compassed the house round, both young and old, all the people from every quarter.

41943 מִקְצֵה 32 Prep-מ | Noun - masculine singular construct 1) end, extremity ; 1a) end, mouth, extremity ; 1b) border, outskirts ; 1c) the whole (condensed term for what is included within extremities) ; 1d) at the end of (a certain time) 7097 קָצֶה Gen. 8:3; 47:21; Num. 34:3; Deut. 13:8; 14:28; 28:49, 64; Jos. 3:2; 9:16; 15:1f, 5, 21; 18:15; 2 Sam. 24:8; 1 Kings 9:10; 2 Kings 8:3; 18:10; Psalm 19:7; 61:3; 135:7; Isa. 5:26; 13:5; 42:10; 43:6; Jer. 10:13; 12:12; 25:33; 51:16; Ezek. 3:16; 39:14; 48:1 ג וַיָּשֻׁבוּ הַמַּיִם מֵעַל הָאָרֶץ, הָלוֹךְ וָשׁוֹב; וַיַּחְסְרוּ הַמַּיִם--מִקְצֵה, חֲמִשִּׁים וּמְאַת יוֹם. 3 And the waters returned from off the earth continually; and after the end of a hundred and fifty days the waters decreased.

41944 מְקַצֶּה 1 Verb - Piel Participle - masculine singular 1) to cut off ; 1a) (Qal) to cut off ; 1b) (Piel) to cut off ; 1c) (Hiphil) to scrape, scrape off 7096 קָצָה Proverbs 26:6 ו מְקַצֶּה רַגְלַיִם, חָמָס שֹׁתֶה-- שֹׁלֵחַ דְּבָרִים בְּיַד-כְּסִיל. 6 He that sendeth a message by the hand of a fool cutteth off his own feet, and drinketh damage.

41945 מִקָּצֵהוּ 2 Prep-מ | Noun - masculine singular construct | third person masculine singular 1) end, extremity ; 1a) end, mouth, extremity ; 1b) border, outskirts ; 1c) the whole (condensed term for what is included within extremities) ; 1d) at the end of (a certain time) 7097 קָצֶה Isa. 56:11; Ezek. 25:9 יא וְהַכְּלָבִים עַזֵּי־נֶפֶשׁ, לֹא יָדְעוּ שָׂבְעָה, וְהֵמָּה רֹעִים, לֹא יָדְעוּ הָבִין; כֻּלָּם לְדַרְכָּם פָּנוּ, אִישׁ לְבִצְעוֹ מִקָּצֵהוּ. 11 Yea, the dogs are greedy, they know not when they have enough; and these are shepherds that cannot understand; they all turn to their own way, each one to his gain, one and all.

41946 מִקְצוֹעֵי 1 Noun - masculine plural construct 1) place of corner structure, corner buttress, inner corner-buttress ; 1a) corner post, buttress-place, buttress 4740 מִקְצֹוֹעַ Ezek. 46:21 כא וַיּוֹצִיאֵנִי, אֶל־הֶחָצֵר הַחִיצוֹנָה, וַיַּעֲבִרֵנִי, אֶל־אַרְבַּעַת מִקְצוֹעֵי הֶחָצֵר; וְהִנֵּה חָצֵר בְּמִקְצֹעַ הֶחָצֵר, חָצֵר בְּמִקְצֹעַ הֶחָצֵר. 21 Then he brought me forth into the outer court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court there was a court.

41947 מִקְצוֹת 4 Prep-מ | Noun - feminine plural construct 1) end, extremity ; 1a) end ; 1b) from the whole of, from among (of what is included between extremities) 7098 קָצָה 1 Kings 6:24; 12:31; 13:33; Isa. 41:9 כב וְאֶת־כָּל־הַבַּיִת צִפָּה זָהָב, עַד־תֹּם כָּל־הַבָּיִת; וְכָל־הַמִּזְבֵּחַ אֲשֶׁר־לַדְּבִיר, צִפָּה זָהָב. 22 And the whole house he overlaid with gold, until all the house was finished; also the whole altar that belonged to the Sanctuary he overlaid with gold.

41948 מִקְצוֹתָם 2 Prep-מ | Noun - feminine plural construct | third person masculine plural 1) end, extremity ; 1a) end ; 1b) from the whole of, from among (of what is included between extremities) 7098 קָצָה Jdg. 18:2; 2 Kings 17:32 ב וַיִּשְׁלְחוּ בְנֵי־דָן מִמִּשְׁפַּחְתָּם חֲמִשָּׁה אֲנָשִׁים מִקְצוֹתָם אֲנָשִׁים בְּנֵי־חַיִל מִצָּרְעָה וּמֵאֶשְׁתָּאֹל, לְרַגֵּל אֶת־הָאָרֶץ וּלְחָקְרָהּ, וַיֹּאמְרוּ אֲלֵהֶם, לְכוּ חִקְרוּ אֶת־הָאָרֶץ; וַיָּבֹאוּ הַר־אֶפְרַיִם עַד־בֵּית מִיכָה, וַיָּלִינוּ שָׁם. 2 And the children of Dan sent of their family five men from their whole number, men of valour, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them: 'Go, search the land'; and they came to the hill-country of Ephraim, unto the house of Micah, and lodged there.

41949 מִקְצֵיהֶם 1 Prep-מ | Noun - masculine plural construct | third person masculine plural 1) end, extremity ; 1a) end, mouth, extremity ; 1b) border, outskirts ; 1c) the whole (condensed term for what is included within extremities) ; 1d) at the end of (a certain time) 7097 קָצֶה Ezek. 33:2 ב בֶּן־אָדָם, דַּבֵּר אֶל־
בְּנֵי־עַמְּךָ וְאָמַרְתָּ אֲלֵיהֶם, אֶרֶץ, כִּי־אָבִיא עָלֶיהָ חָרֶב; וְלָקְחוּ עַם־הָאָרֶץ אִישׁ אֶחָד, מִקְצֵיהֶם, וְנָתְנוּ אֹתוֹ
לָהֶם, לְצֹפֶה. 2 'Son of man, speak to the children of thy people, and say unto them: When I bring the sword upon a land, if the people of the land take a man from among them, and set him for their watchman;

41950 מִקְצֹעוֹת 1 Noun - masculine plural construct 1) place of corner structure, corner buttress, inner corner-buttress ; 1a) corner post, buttress-place, buttress 4740 מִקְצוֹעַ Ezek. 46:22 כב בְּאַרְבַּעַת מִקְצֹעוֹת הֶחָצֵר, חֲצֵרוֹת קְטֻרוֹת--
אַרְבָּעִים אֹרֶךְ, וּשְׁלֹשִׁים רֹחַב: מִדָּה אַחַת, לְאַרְבַּעְתָּם מְהֻקְצָעוֹת. 22 In the four corners of the court there were courts inclosed, forty cubits long and thirty broad; these four in the corners were of one measure.

41951 מִקֶּצֶף 1 Prep-מ | Noun - masculine singular construct 1) wrath, anger ; 1a) of God ; 1b) of man ; 2) splinter, twig, broken twig ; 2a) meaning dubious 7110 קֶצֶף Jeremiah 50:13 יג מִקֶּצֶף יְהוָה לֹא תֵשֵׁב, וְהָיְתָה שְׁמָמָה כֻּלָּהּ; כֹּל
עֹבֵר עַל־בָּבֶל, יִשֹּׁם וְיִשְׁרֹק עַל־כָּל־מַכּוֹתֶיהָ. 13 Because of the wrath of the LORD it shall not be inhabited, but it shall be wholly desolate; every one that goeth by Babylon shall be appalled and hiss at all her plagues.

41952 מִקְּצֹף 1 Prep-מ | Verb - Qal Infinitive construct 1) to be displeased, be angry, fret oneself, be wroth ; 1a) (Qal) to be wroth, to be full of wrath, to be furious ; 1b) (Hiphil) to provoke to wrath or anger ; 1c) (Hithpael) to put oneself in a rage, anger oneself 7107 קָצַף Isa. 54:9 ט כִּי־מֵי נֹחַ, זֹאת לִי, אֲשֶׁר נִשְׁבַּעְתִּי
מֵעֲבֹר מֵי־נֹחַ עוֹד, עַל־הָאָרֶץ--כֵּן נִשְׁבַּעְתִּי מִקְּצֹף עָלַיִךְ, וּמִגְּעָר־בָּךְ. 9 For this is as the waters of Noah unto Me; for as I have sworn that the waters of Noah should no more go over the earth, so have I sworn that I would not be wroth with thee, nor rebuke thee.

41953 מִקִּצְפּוֹ 1 Prep-מ | Noun - masculine singular construct | third person masculine singular 1) wrath, anger ; 1a) of God ; 1b) of man ; 2) splinter, twig, broken twig ; 2a) meaning dubious 7110 קֶצֶף Jer. 10:10 י וַיהוָה
אֱלֹהִים אֱמֶת, הוּא־אֱלֹהִים חַיִּים וּמֶלֶךְ עוֹלָם; מִקִּצְפּוֹ תִּרְעַשׁ הָאָרֶץ, וְלֹא־יָכִלוּ גוֹיִם זַעְמוֹ. {פ}
10 But the LORD God is the true God, He is the living God, and the everlasting King; at His wrath the earth trembleth, and the nations are not able to abide His indignation. {P}

41954 מַקְצִפִים 1 Verb - Hiphil Participle - masculine plural 1) to be displeased, be angry, fret oneself, be wroth ; 1a) (Qal) to be wroth, to be full of wrath, to be furious ; 1b) (Hiphil) to provoke to wrath or anger ; 1c) (Hithpael) to put oneself in a rage, anger oneself 7107 קָצַף Deuteronomy 9:22 כב וּבְתַבְעֵרָה, וּבְמַסָּה,

וּבְקִבְרֹת, הַתַּאֲוָה--מַקְצִפִים הֱיִיתֶם, אֶת־יְהוָה.   22 And at Taberah, and at Massah, and at
Kibroth-hattaavah, ye made the LORD wroth.

41955 מְקֻצָּצִים 1 Verb - Pual Participle - masculine plural 1) to cut
off ; 1a) (Qal) to cut off ; 1b) (Piel) to cut or hew off, cut in two, cut in pieces ; 1c) (Pual)
to be cut or hewn off 7112 קָצַץ Jdg. 1:7 ז וַיֹּאמֶר אֲדֹנִי־בֶזֶק, שִׁבְעִים
מְלָכִים בְּהֹנוֹת יְדֵיהֶם וְרַגְלֵיהֶם מְקֻצָּצִים הָיוּ מְלַקְּטִים תַּחַת שֻׁלְחָנִי--כַּאֲשֶׁר עָשִׂיתִי, כֵּן שִׁלַּם־לִי
אֱלֹהִים; וַיְבִיאֻהוּ יְרוּשָׁלִַם, וַיָּמָת שָׁם. {פ} 7 And Adoni-bezek said: 'Threescore and ten
kings, having their thumbs and their great toes cut off, gathered food under my table; as I have
done, so God hath requited me.' And they brought him to Jerusalem, and he died there. {P}

41956 מִקֹּצֶר 1 Prep-מ | Noun - masculine singular construct 1)
shortness, impatience, anguish 7115 קֹצֶר Exod. 6:9 ט וַיְדַבֵּר מֹשֶׁה
כֵּן, אֶל־בְּנֵי יִשְׂרָאֵל; וְלֹא שָׁמְעוּ, אֶל־מֹשֶׁה, מִקֹּצֶר רוּחַ, וּמֵעֲבֹדָה קָשָׁה. {פ} 9 And Moses
spoke so unto the children of Israel; but they hearkened not unto Moses for impatience of
spirit, and for cruel bondage. {P}

41957 מִקְרָא 17 Noun - masculine singular 1) convocation,
convoking, reading, a calling together ; 1a) convocation, sacred assembly ; 1b) convoking ; 1c)
reading 4744 מִקְרָא Exod. 12:16; Lev. 23:3, 7f, 21, 24, 27, 35f; Num. 28:18,
25f; 29:1, 7, 12; Isaiah 1:13 טז וּבַיּוֹם הָרִאשׁוֹן, מִקְרָא־קֹדֶשׁ, וּבַיּוֹם הַשְּׁבִיעִי, מִקְרָא־קֹדֶשׁ יִהְיֶה
לָכֶם: כָּל־מְלָאכָה, לֹא־יֵעָשֶׂה בָהֶם--אַךְ אֲשֶׁר יֵאָכֵל לְכָל־נֶפֶשׁ, הוּא לְבַדּוֹ יֵעָשֶׂה לָכֶם. 16 And
in the first day there shall be to you a holy convocation, and in the seventh day a holy
convocation; no manner of work shall be done in them, save that which every man must eat,
that only may be done by you.

41958 מִקְרָאֶהָ 1 וְעַל־מִקְרָאֶהָ Noun - masculine plural construct |
third person feminine singular 1) convocation, convoking, reading, a calling together ;
1a) convocation, sacred assembly ; 1b) convoking ; 1c) reading 4744 מִקְרָא
Isa. 4:5 ה וּבָרָא יְהוָה עַל כָּל־מְכוֹן הַר־צִיּוֹן וְעַל־מִקְרָאֶהָ, עָנָן יוֹמָם וְעָשָׁן, וְנֹגַהּ אֵשׁ לֶהָבָה,
לָיְלָה: כִּי עַל־כָּל־כָּבוֹד, חֻפָּה. 5 And the LORD will create over the whole habitation of
mount Zion, and over her assemblies, a cloud and smoke by day, and the shining of a flaming
fire by night; for over all the glory shall be a canopy.

41959 מִקְרָאֵי 3 Noun - masculine plural construct 1) convocation,
convoking, reading, a calling together ; 1a) convocation, sacred assembly ; 1b) convoking ; 1c)
reading 4744 מִקְרָא Lev. 23:2, 4, 37 ב דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ
אֲלֵהֶם, מוֹעֲדֵי יְהוָה, אֲשֶׁר-תִּקְרְאוּ אֹתָם מִקְרָאֵי קֹדֶשׁ--אֵלֶּה הֵם, מוֹעֲדָי. 2 Speak unto the
children of Israel, and say unto them: The appointed seasons of the LORD, which ye shall
proclaim to be holy convocations, even these are My appointed seasons.

41960 מְקֹרָאִי 1 Verb - Pual Participle - masculine singular construct | first
person common singularVerb - Pual Participle - masculine singular construct | first person
common singular 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to
call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3)
to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call
and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b)

(Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned,
be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא
Isa. 48:12 יב שְׁמַע אֵלַי יַעֲקֹב, וְיִשְׂרָאֵל מְקֹרָאִי: אֲנִי־הוּא אֲנִי רִאשׁוֹן, אַף אֲנִי אַחֲרוֹן. 12
Hearken unto Me, O Jacob, and Israel My called: I am He; I am the first, I also am the last.
41961 מִקָּרֹב 2 Prep-מ | Adjective - masculine singular 1) near ; 1a)
of place ; 1b) of time ; 1c) of personal relationship ; 1c1) kinship 7138 קָרוֹב
Deut. 32:17; Jer. 23:23 יז יִזְבְּחוּ, לַשֵּׁדִים לֹא אֱלֹהַ-- {ר} אֱלֹהִים, לֹא יְדָעוּם; {ס} חֲדָשִׁים
{ס} מִקָּרֹב בָּאוּ, {ר} לֹא שְׂעָרוּם אֲבֹתֵיכֶם. 17 They sacrificed unto demons, no-gods,
gods that they knew not, new gods that came up of late, which your fathers dreaded not.
41962 מִקְּרָב 1 Prep-מ | Noun - masculine singular construct 1)
battle, war 7128 קְרָב Psalm 55:19/18 יט פָּדָה בְשָׁלוֹם נַפְשִׁי, מִקְּרָב-
לִי: כִּי-בְרַבִּים, הָיוּ עִמָּדִי. 19 He hath redeemed my soul in peace so that none came
nigh me; for they were many that strove with me.
41963 מִקֶּרֶב 20 Prep-מ | Noun - masculine singular construct 1)
midst, among, inner part, middle ; 1a) inward part ; 1a1) physical sense ; 1a2) as seat of
thought and emotion ; 1a3) as faculty of thought and emotion ; 1b) in the midst, among, from
among (of a number of persons) ; 1c) entrails (of sacrificial animals) 7130 קֶ֫רֶב
Exod. 31:14; Lev. 17:4, 10; 18:29; 20:3, 5f, 18; 23:30; Num. 14:44; 15:30; Deut. 2:14ff; 4:34;
15:11; 17:15; 18:18; Psalm 74:11; Jer. 6:1 יד וּשְׁמַרְתֶּם, אֶת־הַשַּׁבָּת, כִּי קֹדֶשׁ הִוא, לָכֶם;
מְחַלְלֶיהָ, מוֹת יוּמָת--כִּי כָּל־הָעֹשֶׂה בָהּ מְלָאכָה, וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא מִקֶּרֶב עַמֶּיהָ. 14 Ye
shall keep the sabbath therefore, for it is holy unto you; every one that profaneth it shall
surely be put to death; for whosoever doeth any work therein, that soul shall be cut off from
among his people.
41964 מִקִּרְבָּהּ 2 Prep-מ | Noun - masculine singular construct | third
person feminine singular 1) midst, among, inner part, middle ; 1a) inward part ; 1a1)
physical sense ; 1a2) as seat of thought and emotion ; 1a3) as faculty of thought and emotion ;
1b) in the midst, among, from among (of a number of persons) ; 1c) entrails (of sacrificial
animals) 7130 קֶ֫רֶב Isa. 4:4; Amos 2:3 ד אִם רָחַץ אֲדֹנָי, אֵת צֹאַת
בְּנוֹת־צִיּוֹן, וְאֶת־דְּמֵי יְרוּשָׁלִַם, יָדִיחַ מִקִּרְבָּהּ--בְּרוּחַ מִשְׁפָּט, וּבְרוּחַ בָּעֵר. 4 when the Lord
shall have washed away the filth of the daughters of Zion, and shall have purged the blood of
Jerusalem from the midst thereof, by the spirit of judgment, and by the spirit of destruction.
41965 מִקִּרְבּוֹ 2 Prep-מ | Noun - masculine singular construct | third
person masculine singular 1) midst, among, inner part, middle ; 1a) inward part ; 1a1)
physical sense ; 1a2) as seat of thought and emotion ; 1a3) as faculty of thought and emotion ;
1b) in the midst, among, from among (of a number of persons) ; 1c) entrails (of sacrificial
animals) 7130 קֶ֫רֶב Num. 14:13; Jer. 30:21 יג וַיֹּאמֶר מֹשֶׁה, אֶל-
יְהוָה: וְשָׁמְעוּ מִצְרַיִם, כִּי-הֶעֱלִיתָ בְכֹחֲךָ אֶת-הָעָם הַזֶּה מִקִּרְבּוֹ. 13 And Moses said unto the
LORD: 'When the Egyptians shall hear--for Thou broughtest up this people in Thy might from
among them--
41966 מִקִּרְבְּכֶם 2 Prep-מ | Noun - masculine singular construct | second
person masculine plural 1) midst, among, inner part, middle ; 1a) inward part ; 1a1)

physical sense ; 1a2) as seat of thought and emotion ; 1a3) as faculty of thought and emotion ; 1b) in the midst, among, from among (of a number of persons) ; 1c) entrails (of sacrificial animals) 7130 קֶ֫רֶב Jos. 7:12f יב וְלֹא יֻכְלוּ בְּנֵי יִשְׂרָאֵל, לָקוּם לִפְנֵי אֹיְבֵיהֶם--עֹרֶף יִפְנוּ לִפְנֵי אֹיְבֵיהֶם, כִּי הָיוּ לְחֵרֶם; לֹא אוֹסִיף לִהְיוֹת עִמָּכֶם, אִם-לֹא תַשְׁמִידוּ הַחֵרֶם מִקִּרְבְּכֶם. 12 Therefore the children of Israel cannot stand before their enemies, they turn their backs before their enemies, because they are become accursed; I will not be with you any more, except ye destroy the accursed from among you.

41967 מִקִּרְבֵּךְ 1 Prep-מִ | Noun - masculine singular construct | second feminine singular 1) midst, among, inner part, middle ; 1a) inward part ; 1a1) physical sense ; 1a2) as seat of thought and emotion ; 1a3) as faculty of thought and emotion ; 1b) in the midst, among, from among (of a number of persons) ; 1c) entrails (of sacrificial animals) 7130 קֶ֫רֶב Zeph. 3:11 יא בַּיּוֹם הַהוּא, לֹא תֵבוֹשִׁי מִכֹּל עֲלִילֹתַיִךְ, אֲשֶׁר פָּשַׁעַתְּ, בִּי: כִּי-אָז אָסִיר מִקִּרְבֵּךְ, עַלִּיזֵי גַּאֲוָתֵךְ, וְלֹא-תוֹסִפִי לְגָבְהָה עוֹד, בְּהַר קָדְשִׁי. 11 In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against Me; for then I will take away out of the midst of thee thy proudly exulting ones, and thou shalt no more be haughty in My holy mountain.

41968 מִקִּרְבֶּךָ 14 Prep-מִ | Noun - masculine singular construct | second person masculine singular 1) midst, among, inner part, middle ; 1a) inward part ; 1a1) physical sense ; 1a2) as seat of thought and emotion ; 1a3) as faculty of thought and emotion ; 1b) in the midst, among, from among (of a number of persons) ; 1c) entrails (of sacrificial animals) 7130 קֶ֫רֶב Exod. 23:25; Deut. 4:3; 13:6, 14; 17:7; 19:19; 21:9, 21; 22:21, 24; 24:7; Mic. 5:9, 12f כה וַעֲבַדְתֶּם, אֵת יְהוָה אֱלֹהֵיכֶם, וּבֵרַךְ אֶת-לַחְמְךָ, וְאֶת-מֵימֶיךָ; וַהֲסִרֹתִי מַחֲלָה, מִקִּרְבֶּךָ. {ס} 25 And ye shall serve the LORD your God, and He will bless thy bread, and thy water; and I will take sickness away from the midst of thee. {S}

41969 מִקִּרְבְּךָ 1 Prep-מִ | Noun - masculine singular construct | second person masculine singular 1) midst, among, inner part, middle ; 1a) inward part ; 1a1) physical sense ; 1a2) as seat of thought and emotion ; 1a3) as faculty of thought and emotion ; 1b) in the midst, among, from among (of a number of persons) ; 1c) entrails (of sacrificial animals) 7130 קֶ֫רֶב Deut. 18:15 טו נָבִיא מִקִּרְבְּךָ מֵאַחֶיךָ כָּמֹנִי, יָקִים לְךָ יְהוָה אֱלֹהֶיךָ: אֵלָיו, תִּשְׁמָעוּן. 15 A prophet will the LORD thy God raise up unto thee, from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

41970 מִקִּרְבָּם 1 Prep-מִ | Noun - masculine singular construct | third person masculine plural 1) midst, among, inner part, middle ; 1a) inward part ; 1a1) physical sense ; 1a2) as seat of thought and emotion ; 1a3) as faculty of thought and emotion ; 1b) in the midst, among, from among (of a number of persons) ; 1c) entrails (of sacrificial animals) 7130 קֶ֫רֶב Jdg. 10:16 טז וַיָּסִירוּ אֶת-אֱלֹהֵי הַנֵּכָר, מִקִּרְבָּם, וַיַּעַבְדוּ, אֶת-יְהוָה; וַתִּקְצַר נַפְשׁוֹ, בַּעֲמַל יִשְׂרָאֵל. {פ} 16 And they put away the strange gods from among them, and served the LORD; and His soul was grieved for the misery of Israel. {P}

41971 מִקְרֶה 5 Noun - masculine singular 1) unforeseen meeting or event, accident, happening, chance, fortune ; 1a) accident, chance ; 1b) fortune, fate

4745 מִקְרֶה 1 Sam. 6:9; 20:26; Eccl. 3:19; 9:2f ט וּרְאִיתֶם, אִם־דֶּרֶךְ גְּבוּלוֹ יַעֲלֶה בֵּית שֶׁמֶשׁ--הוּא עָשָׂה לָנוּ, אֶת־הָרָעָה הַגְּדוֹלָה הַזֹּאת; וְאִם־לֹא, וְיָדַעְנוּ כִּי לֹא יָדוֹ נָגְעָה בָּנוּ--מִקְרֶה הוּא, הָיָה לָנוּ. 9 And see, if it goeth up by the way of its own border to Beth-shemesh, then He hath done us this great evil; but if not, then we shall know that it is not His hand that smote us; it was a chance that happened to us.'

41972 מִקְרֶהָ 1 Noun - feminine singular construct | third person feminine singular 1) unforeseen meeting or event, accident, happening, chance, fortune ; 1a) accident, chance ; 1b) fortune, fate 4745 מִקְרֶה Ruth 2:3 ג וַתֵּלֶךְ וַתָּבוֹא וַתְּלַקֵּט בַּשָּׂדֶה, אַחֲרֵי הַקֹּצְרִים; וַיִּקֶר מִקְרֶהָ--חֶלְקַת הַשָּׂדֶה לְבֹעַז, אֲשֶׁר מִמִּשְׁפַּחַת אֱלִימֶלֶךְ. 3 And she went, and came and gleaned in the field after the reapers; and her hap was to light on the portion of the field belonging unto Boaz, who was of the family of Elimelech.

41973 מִקְּרֵה 1 מִקְּרֵה־לָיְלָה Prep-מ | Noun - masculine singular construct 1) chance, accident ; 1a) of nocturnal pollution requiring temporary exodus from camp 7137 קָרֶה Deut. 23:11 יא כִּי־יִהְיֶה בְךָ אִישׁ, אֲשֶׁר לֹא־יִהְיֶה טָהוֹר מִקְּרֵה־לָיְלָה--וְיָצָא אֶל־מִחוּץ לַמַּחֲנֶה, לֹא יָבֹא אֶל־תּוֹךְ הַמַּחֲנֶה. 11 If there be among you any man, that is not clean by reason of that which chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp.

41974 מְקֹרָהּ 1 אֶת־מְקוֹר Noun - masculine singular construct | third person feminine singular 1) spring, fountain ; 1a) spring ; 1a1) of source of life, joy, purification (fig.) ; 1b) of the eye (fig.) ; 1c) source (of menstruous blood) ; 1d) flow (of blood after child birth) 4726 מָקוֹר Lev. 20:18 יח וְאִישׁ אֲשֶׁר- יִשְׁכַּב אֶת-אִשָּׁה דָּוָה, וְגִלָּה אֶת-עֶרְוָתָהּ אֶת-מְקֹרָהּ הֶעֱרָה, וְהִוא, גִּלְּתָה אֶת-מְקוֹר דָּמֶיהָ--וְנִכְרְתוּ שְׁנֵיהֶם, מִקֶּרֶב עַמָּם. 18 And if a man shall lie with a woman having her sickness, and shall uncover her nakedness--he hath made naked her fountain, and she hath uncovered the fountain of her blood--both of them shall be cut off from among their people.

41975 מִקָּרוֹב 2 Prep-מ | Adjective - masculine singular 1) near ; 1a) of place ; 1b) of time ; 1c) of personal relationship ; 1c1) kinship 7138 קָרוֹב Job 20:5; Ezek. 7:8 ה כִּי רִנְנַת רְשָׁעִים, מִקָּרוֹב; וְשִׂמְחַת חָנֵף עֲדֵי־רָגַע. 5 That the triumphing of the wicked is short, and the joy of the godless but for a moment?

41976 מֻקְרָח 1 Verb - Hophal Participle - masculine singular 1) to be bald, make bald ; 1a) (Qal) to make bald, make a baldness ; 1b) (Niphal) to make oneself bald ; 1c) (Hiphil) to make oneself bald ; 1d)(Hophal) to make bald 7139 קָרַח Ezek. 29:18 יח בֶּן־אָדָם, נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל הֶעֱבִיד אֶת־חֵילוֹ עֲבֹדָה גְדוֹלָה אֶל־צֹר--כָּל־רֹאשׁ מֻקְרָח, וְכָל־כָּתֵף מְרוּטָה; וְשָׂכָר לֹא־הָיָה לוֹ וּלְחֵילוֹ, מִצֹּר, עַל־הָעֲבֹדָה, אֲשֶׁר־עָבַד עָלֶיהָ. {ס} 18 'Son of man, Nebuchadrezzar king of Babylon caused his army to serve a great service against Tyre; every head was made bald, and every shoulder was peeled; yet had he no wages, nor his army, from Tyre, for the service that he had served against it; {S}

41977 מַקְרִיב 3 Verb - Hiphil Participle - masculine singular 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present 7126 קָרַב Lev. 3:1, 7; 21:8

א וְאִם-זֶבַח שְׁלָמִים, קָרְבָּנוֹ--אִם מִן-הַבָּקָר, הוּא מַקְרִיב, אִם-זָכָר אִם-נְקֵבָה, תָּמִים יַקְרִיבֶנּוּ לִפְנֵי יְהוָה.
1 And if his offering be a sacrifice of peace-offerings: if he offer of the herd, whether male or female, he shall offer it without blemish before the LORD.

41978 מַקְרִיבֵי 1 Verb - Hiphil Participle - masculine plural construct
1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present 7126 קָרַב Num. 16:35
לה וְאֵשׁ יָצְאָה, מֵאֵת יְהוָה; וַתֹּאכַל, אֵת הַחֲמִשִּׁים וּמָאתַיִם אִישׁ, מַקְרִיבֵי, הַקְּטֹרֶת. {ס} 35 And fire came forth from the LORD, and devoured the two hundred and fifty men that offered the incense. {S}

41979 מַקְרִיבִם 1 Verb - Hiphil Participle - masculine plural 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present 7126 קָרַב Lev. 21:6
ו קְדֹשִׁים יִהְיוּ, לֵאלֹהֵיהֶם, וְלֹא יְחַלְּלוּ, שֵׁם אֱלֹהֵיהֶם: כִּי אֶת-אִשֵּׁי יְהוָה לֶחֶם אֱלֹהֵיהֶם, הֵם מַקְרִיבִם--וְהָיוּ קֹדֶשׁ.
6 They shall be holy unto their God, and not profane the name of their God; for the offerings of the LORD made by fire, the bread of their God, they do offer; therefore they shall be holy.

41980 מִקִּרְיָה 1 Prep-מ | Noun - feminine singular 1) city, town ; 1a) in general ; 1b) in specific ; 1c) collective ; 1d) indefinite 7151 קִרְיָה
Mic. 4:10
י חוּלִי וָגֹחִי בַּת־צִיּוֹן, כַּיּוֹלֵדָה: כִּי־עַתָּה תֵצְאִי מִקִּרְיָה וְשָׁכַנְתְּ בַּשָּׂדֶה, וּבָאת עַד־בָּבֶל שָׁם תִּנָּצֵלִי־־שָׁם יִגְאָלֵךְ יְהוָה, מִכַּף אֹיְבָיִךְ. 10 Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail; for now shalt thou go forth out of the city, and shalt dwell in the field, and shalt come even unto Babylon; there shalt thou be rescued; there shall the LORD redeem thee from the hand of thine enemies.

41981 מִקִּרְיַת־ 5 Prep-מ | Noun - feminine singular construct / cf 7157 Kirjath-jearim 1) city, town ; 1a) in general ; 1b) in specific ; 1c) collective ; 1d) indefinite 7151 קִרְיָה Num. 21:28; 1 Chr. 13:5; 2 Chr. 1:4; Prov. 18:19; Jer. 26:20
כח כִּי-אֵשׁ יָצְאָה מֵחֶשְׁבּוֹן, לֶהָבָה מִקִּרְיַת סִיחֹן: אָכְלָה עָר מוֹאָב, בַּעֲלֵי בָּמוֹת אַרְנֹן.
28 For a fire is gone out of Heshbon, a flame from the city of Sihon; it hath devoured Ar of Moab, the lords of the high places of Arnon.

41982 מַקְרִן 1 Verb - Hiphil Participle - masculine singular 1) to shine ; 1a) (Qal) to send out rays ; 1b) (Hiphil) to display or grow horns, be horned
7160 קָרַן Psalm 69:32 לב וְתִיטַב לַיהוָה, מִשּׁוֹר פָּר; מַקְרִן מַפְרִיס. 32 And it shall please the LORD better than a bullock that hath horns and hoofs.

41983 מִקַּרְקַע 1 Prep-מ | Noun - feminine singular construct 1) floor, bottom 7172 קַרְקַע 1 Kings 6:15 טו וַיִּבֶן אֶת־קִירוֹת הַבַּיִת מִבַּיְתָה, בְּצַלְעוֹת אֲרָזִים־־מִקַּרְקַע הַבַּיִת עַד־קִירוֹת הַסִּפֻּן, צִפָּה עֵץ מִבָּיִת; וַיְצַף אֶת־קַרְקַע הַבַּיִת, בְּצַלְעוֹת בְּרוֹשִׁים. 15 And he built the walls of the house within with boards of cedar; from the floor of the house unto the joists of the ceiling, he covered them on the inside with wood; and he covered the floor of the house with boards of cypress.

41984 מְקַרְקַר 1 מְקַרְקַר קִר Verb - Pilpel Participle - masculine singular construct homonym 1 / Verb - Piel Participle - masculine singular construct 1) (Qal) to bore, dig, dig for water ; 2) to be cold ; 2a) (Hiphil) to make or keep cool ; 3) (Pilpel) destroy, break down 6979 קָרַר Isaiah 22:5 ה כִּי יוֹם מְהוּמָה וּמְבוּסָה וּמְבוּכָה, לַאדֹנָי יְהוִה צְבָאוֹת--בְּגֵי חִזָּיוֹן; מְקַרְקַר קִר, וְשׁוֹעַ אֶל־הָהָר. 5 For it is a day of trouble, and of trampling, and of perplexity, from the Lord, the GOD of hosts, in the Valley of Vision; Kir shouting, and Shoa at the mount.

41985 מַקְשֶׁה 1 מַקְשֶׁה־עֹרֶף Verb - Hiphil Participle - masculine singular 1) to be hard, be severe, be fierce, be harsh ; 1a) (Qal) ; 1a1) to be hard, be difficult ; 1a2) to be hard, be severe ; 1b) (Niphal) ; 1b1) to be ill-treated ; 1b2) to be hard pressed ; 1c) (Piel) to have severe labour (of women) ; 1d) (Hiphil) ; 1d1) to make difficult, make difficulty ; 1d2) to make severe, make burdensome ; 1d3) to make hard, make stiff, make stubborn ; 1d3a) of obstinacy (fig) ; 1d4) to show stubbornness 7185 קָשָׁה Prov. 29:1 א אִישׁ תּוֹכָחוֹת, מַקְשֶׁה-עֹרֶף-- פֶּתַע יִשָּׁבֵר, וְאֵין מַרְפֵּא. 1 He that being often reproved hardeneth his neck shall suddenly be broken, and that without remedy.

41986 מִקְשָׁה 10 Noun - feminine singular 1) hammered work, finely decorated cultic objects of gold or silver 4749 מִקְשָׁה Exod. 25:18, 31, 36; 37:7, 17, 22; Num. 8:4; 10:2; Jer. 10:5 יח וְעָשִׂיתָ שְׁנַיִם כְּרֻבִים, זָהָב; מִקְשָׁה תַּעֲשֶׂה אֹתָם, מִשְּׁנֵי קְצוֹת הַכַּפֹּרֶת. 18 And thou shalt make two cherubim of gold; of beaten work shalt thou make them, at the two ends of the ark-cover.

41987 מִקְשֶׁה 1 Noun - masculine singular 1) turned work, well-dressed hair, well-set hair, turner's work ; 1a) meaning uncertain; possible referring to artistry of the hairdo 4748 מִקְשֶׁה Isa. 3:24 כד וְהָיָה תַחַת בֹּשֶׂם מַק יִהְיֶה, וְתַחַת חֲגוֹרָה נִקְפָּה וְתַחַת מַעֲשֶׂה מִקְשֶׁה קָרְחָה, וְתַחַת פְּתִיגִיל, מַחֲגֹרֶת שָׂק: כִּי־תַחַת, יֹפִי. 24 And it shall come to pass, that instead of sweet spices there shall be rottenness; and instead of a girdle rags; and instead of curled hair baldness; and instead of a stomacher a girding of sackcloth; branding instead of beauty.

41988 מֹקְשֵׁי־ 1 מֹקְשֵׁי־מָוֶת Noun - masculine plural construct 1) bait, lure, snare 4170 מוֹקֵשׁ 2 Sam. 22:6 ו חֶבְלֵי שְׁאוֹל, סַבֻּנִי; {ס} קִדְּמֻנִי, מֹקְשֵׁי־מָוֶת. {ר} 6 The cords of Sheol surrounded me; the snares of Death confronted me.

41989 מַקְשִׁיב 3 Verb - Hiphil Participle - masculine singular 1) to hear, be attentive, heed, incline (of ears), attend (of ears), hearken, pay attention, listen ; 1a) (Qal) incline, attend (of ears), hearken, pay attention, listen ; 1b) (Hiphil) to pay attention, give attention 7181 קָשַׁב Prov. 1:24; 17:4; 29:12 כד יַעַן קָרָאתִי, וַתְּמָאֵנוּ; נָטִיתִי יָדִי, וְאֵין מַקְשִׁיב. 24 Because I have called, and ye refused, I have stretched out my hand, and no man attended,

41990 מַקְשִׁיבִים 1 Verb - Hiphil Participle - masculine plural 1) to hear, be attentive, heed, incline (of ears), attend (of ears), hearken, pay attention, listen ; 1a) (Qal) incline, attend (of ears), hearken, pay attention, listen ; 1b) (Hiphil) to pay attention, give attention 7181 קָשַׁב Song of Songs Cant. 8:13 יג הַיּוֹשֶׁבֶת בַּגַּנִּים,

חֲבֵרִים מַקְשִׁיבִים לְקוֹלֵךְ--הַשְׁמִיעִנִי. 13 Thou that dwellest in the gardens, the companions hearken for thy voice: 'Cause me to hear it.'

41991 מֹקְשִׁים 1 Noun - masculine plural 1) bait, lure, snare
4170 מוֹקֵשׁ Psalm 140:6/5 ו טָמְנוּ גֵאִים, פַּח לִי-- וַחֲבָלִים, פָּרְשׂוּ רֶשֶׁת לְיַד-
מַעְגָּל; מֹקְשִׁים שָׁתוּ-לִי סֶלָה. 6 The proud have hid a snare for me, and cords; they have spread a net by the wayside; {N} they have set gins for me. Selah

41992 מְקֹשֵׁשׁ 2 Verb - Piel Participle - masculine singular 1) to gather, assemble, collect, gather stubble or sticks ; 1a) (Qal) to gather together ; 1b) (Poel) to gather stubble ; 1c) (Hithpoel) to gather oneself together 7197 קָשַׁשׁ Num. 15:32f לב וַיִּהְיוּ בְנֵי-יִשְׂרָאֵל, בַּמִּדְבָּר; וַיִּמְצְאוּ, אִישׁ מְקֹשֵׁשׁ עֵצִים--בְּיוֹם הַשַּׁבָּת. 32 And while the children of Israel were in the wilderness, they found a man gathering sticks upon the sabbath day.

41993 מְקֹשֶׁשֶׁת 2 Verb - Piel Participle - feminine singular construct 1) to gather, assemble, collect, gather stubble or sticks ; 1a) (Qal) to gather together ; 1b) (Poel) to gather stubble ; 1c) (Hithpoel) to gather oneself together 7197 קָשַׁשׁ
1 Kings 17:10, 12 י וַיָּקָם וַיֵּלֶךְ צָרְפַתָה, וַיָּבֹא אֶל־פֶּתַח הָעִיר, וְהִנֵּה־שָׁם אִשָּׁה אַלְמָנָה, מְקֹשֶׁשֶׁת
עֵצִים; וַיִּקְרָא אֵלֶיהָ וַיֹּאמַר, קְחִי־נָא לִי מְעַט־מַיִם בַּכְּלִי וְאֶשְׁתֶּה. 10 So he arose and went to Zarephath; and when he came to the gate of the city, behold, a widow was there gathering sticks; and he called to her, and said: 'Fetch me, I pray thee, a little water in a vessel, that I may drink.'

41994 מִקֶּשֶׁת 1 Prep-מ | Noun - feminine singular 1) bow ; 1a) bow (for hunting, battle) ; 1b) bowmen, archers ; 1c) bow (fig. of might) ; 1d) rainbow
7198 קֶשֶׁת Isa. 22:3 ג כָּל־קְצִינַיִךְ נָדְדוּ־יַחַד, מִקֶּשֶׁת אֻסָּרוּ; כָּל־נִמְצָאַיִךְ אֻסְּרוּ
יַחְדָּו, מֵרָחוֹק בָּרָחוּ. 3 All thy rulers are fled together, without the bow they are bound; all that are found of thee are bound together, they are fled afar off.

41995 מָר 6 מָר־דְּרוֹר Noun - common masculine singular construct 1) to be bitter ; 1a) (Qal) to be bitter ; 1b) (Piel) ; 1b1) to show bitterness ; 1b2) to make bitter ; 1c) (Hiphil) to make bitter, embitter ; 1d) (Hithpalpel) ; 1d1) to embitter oneself ; 1d2) to be enraged ; 2) (TWOT) to be strong, strengthen 4843 מָרַר Exod. 30:23; Psalms 64:4; Isa. 38:17; Jer. 4:18; Ezek. 27:31; Amos 8:10 כג וְאַתָּה קַח־לְךָ,
בְּשָׂמִים רֹאשׁ, מָר־דְּרוֹר חֲמֵשׁ מֵאוֹת, וְקִנְּמָן־בֶּשֶׂם מַחֲצִיתוֹ חֲמִשִּׁים וּמָאתָיִם; וּקְנֵה־בֹשֶׂם, חֲמִשִּׁים
וּמָאתָיִם. 23 'Take thou also unto thee the chief spices, of flowing myrrh five hundred shekels, and of sweet cinnamon half so much, even two hundred and fifty, and of sweet calamus two hundred and fifty,

41996 מַר 12 כִּי־מַר־לִי Adjective - masculine singular adj ; 1) bitter, bitterness ; 1a) of water or food ; 1b) of harlot's end, end of wickedness, cry (fig.) ; 1c) of pain (subst) ; adv ; 2) bitterly 4751 מָר Ruth 1:13; 1 Sam. 15:32; 22:2; Prov. 27:7; Eccl. 7:26; Isa. 5:20; 33:7; 38:15, 17; Lam. 1:4; Ezek. 3:14; Zeph. 1:14 יג
הֲלָהֵן תְּשַׂבֵּרְנָה, עַד אֲשֶׁר יִגְדָּלוּ, הֲלָהֵן תֵּעָגֵנָה, לְבִלְתִּי הֱיוֹת לְאִישׁ; אַל בְּנֹתַי, כִּי־מַר־לִי מְאֹד מִכֶּם--
כִּי־יָצְאָה בִי, יַד־יְהוָה. 13 would ye tarry for them till they were grown? would ye shut

yourselves off for them and have no husbands? nay, my daughters; for it grieveth me much for your sakes, for the hand of the LORD is gone forth against me.'

41997 מֹר־ 3 מֹר־וַאֲהָלוֹת Noun - masculine singular 1) myrrh ; 1a) an Arabian gum from the bark of a tree, used in sacred oil and in perfume
4753 מֹר Psalm 45:9; Prov. 7:17; Cant. 4:14 ט מֹר-וַאֲהָלוֹת קְצִיעוֹת, כָּל-
בִּגְדֹתֶיךָ; מִן-הֵיכְלֵי שֵׁן, מִנִּי שִׂמְּחוּךָ. 9 Myrrh, and aloes, and cassia are all thy garments;
out of ivory palaces stringed instruments have made thee glad.

41998 מָרָא 1 Adjective - feminine singular absolute homonym 2
Mara = |bitterness|; 1) a name that Naomi called herself due to her calamities 4755
מָרָא Ruth 1:20 כ וַתֹּאמֶר אֲלֵיהֶן, אַל-תִּקְרֶאנָה לִי נָעֳמִי: קְרֶאןָ לִי מָרָא, כִּי־הֵמַר שַׁדַּי
לִי מְאֹד. 20 And she said unto them: 'Call me not Naomi, call me Marah; for the
Almighty hath dealt very bitterly with me.

41999 מָרֵא־ 1 מָרֵא־שְׁמַיָּא Noun - masculine singular construct
1) lord ; 1a) of king ; 1b) of God 4756 מָרֵא Dan. 5:23 כג וְעַל מָרֵא־
שְׁמַיָּא הִתְרוֹמַמְתָּ וּלְמָאנַיָּא דִּי־בַיְתֵהּ הַיְתִיו קדמיך (קֳדָמָךְ), ואנתה (וְאַנְתְּ) ורברבניך (וְרַבְרְבָנָךְ)
שֵׁגְלָתָךְ וּלְחֵנָתָךְ חַמְרָא שָׁתַיִן בְּהוֹן, וְלֵאלָהֵי כַסְפָּא־וְדַהֲבָא נְחָשָׁא פַרְזְלָא אָעָא וְאַבְנָא דִּי לָא־חָזַיִן וְלָא־
שָׁמְעִין וְלָא יָדְעִין, שַׁבַּחְתָּ; וְלֵאלָהָא דִּי־נִשְׁמְתָךְ בִּידֵהּ, וְכָל־אֹרְחָתָךְ לֵהּ--לָא הַדַּרְתָּ. 23 but
hast lifted up thyself against the Lord of heaven; and they have brought the vessels of His house before thee, and thou and thy lords, thy consorts and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know; and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified;

42000 מָרְאֶה 1 Verb - Hophal Participle - masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Exod. 25:40 מ וּרְאֵה, וַעֲשֵׂה: בְּתַבְנִיתָם--אֲשֶׁר־אַתָּה
מָרְאֶה, בָּהָר. {ס} 40 And see that thou make them after their pattern, which is being
shown thee in the mount. {S}

42001 מַרְאֶה 19 יְפַת־מַרְאֶה Noun - masculine singular 1) sight, appearance, vision ; 1a) sight, phenomenon, spectacle, appearance, vision ; 1b) what is seen ; 1c) a vision (supernatural) ; 1d) sight, vision (power of seeing) 4758
מַרְאֶה Gen. 12:11; 24:16; 26:7; 29:17; 39:6; 41:2f; Exod. 25:9; 1 Sam. 17:42; 2 Sam.
11:2; 14:27; 23:21; Est. 1:11; 2:2f, 7; Isa. 53:2; Ezek. 40:4; Dan. 1:4 יא וַיְהִי, כַּאֲשֶׁר
הִקְרִיב לָבוֹא מִצְרָיְמָה; וַיֹּאמֶר, אֶל--שָׂרַי אִשְׁתּוֹ, הִנֵּה--נָא יָדַעְתִּי, כִּי אִשָּׁה יְפַת--מַרְאֶה אָתְּ. 11
And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife: 'Behold now, I know that thou art a fair woman to look upon.

42002 מַרְאֶהָ 2 אֵין־מַרְאֶהָ Noun - masculine singular construct | third person feminine singular 1) sight, appearance, vision ; 1a) sight, phenomenon, spectacle, appearance, vision ; 1b) what is seen ; 1c) a vision (supernatural) ; 1d) sight, vision (power of seeing) 4758 מַרְאֶה Lev. 13:4, 20 ד וְאִם־בַּהֶרֶת לְבָנָה הִוא בְּעוֹר בְּשָׂרוֹ, וְעָמֹק אֵין־מַרְאֶהָ מִן־הָעוֹר, וּשְׂעָרָה, לֹא־הָפַךְ לָבָן--וְהִסְגִּיר הַכֹּהֵן אֶת־הַנֶּגַע, שִׁבְעַת יָמִים. 4 And if the bright spot be white in the skin of his flesh, and the appearance thereof be not deeper than the skin, and the hair thereof be not turned white, then the priest shall shut up him that hath the plague seven days.

42003 מַרְאֵה 6 לְכָל־מַרְאֵה Noun - masculine singular construct 1) sight, appearance, vision ; 1a) sight, phenomenon, spectacle, appearance, vision ; 1b) what is seen ; 1c) a vision (supernatural) ; 1d) sight, vision (power of seeing) 4758 מַרְאֶה Lev. 13:12; Eccl. 6:9; Ezek. 1:16, 28; 23:15 יב וְאִם־פָּרוֹחַ תִּפְרַח הַצָּרַעַת, בָּעוֹר, וְכִסְּתָה הַצָּרַעַת אֵת כָּל־עוֹר הַנֶּגַע, מֵרֹאשׁוֹ וְעַד־רַגְלָיו--לְכָל־מַרְאֵה, עֵינֵי הַכֹּהֵן. 12 And if the leprosy break out abroad in the skin, and the leprosy cover all the skin of him that hath the plague from his head even to his feet, as far as appeareth to the priest;

42004 מֹרְאָה 1 Verb - Qal Participle - feminine singular 1) (Hiphil) to beat (the air), flap (the wings) ; 1a) meaning dubious ; 2) (Qal) filthy 4754 מָרָא Zeph. 3:1 א הוֹי מֹרְאָה, וְנִגְאָלָה--הָעִיר, הַיּוֹנָה. 1 Woe to her that is filthy and polluted, to the oppressing city!

42005 מַרְאֵהוּ 8 Noun - masculine singular construct | third person masculine singular 1) sight, appearance, vision ; 1a) sight, phenomenon, spectacle, appearance, vision ; 1b) what is seen ; 1c) a vision (supernatural) ; 1d) sight, vision (power of seeing) 4758 מַרְאֶה Lev. 13:30f; 1 Sam. 16:7; Job 4:16; Cant. 5:15; Isa. 52:14; Ezek. 40:3; Joel 2:4 ל וְרָאָה הַכֹּהֵן אֶת־הַנֶּגַע, וְהִנֵּה מַרְאֵהוּ עָמֹק מִן־הָעוֹר, וּבוֹ שֵׂעָר צָהֹב, דָּק--וְטִמֵּא אֹתוֹ הַכֹּהֵן נֶתֶק הוּא, צָרַעַת הָרֹאשׁ אוֹ הַזָּקָן הוּא. 30 then the priest shall look on the plague; and, behold, if the appearance thereof be deeper than the skin, and there be in it yellow thin hair, then the priest shall pronounce him unclean: it is a scall, it is leprosy of the head or of the beard.

42006 מְראוֹן 1 שִׁמְרוֹן־מְראוֹן Noun proper - feminine singular Shimron-meron = |watch-height of Meron|; 1) a Canaanite royal city allotted to Zebulun ; 1a) probably the same as 'Shimron' 8112 שִׁמְרוֹן Jos. 12:20 כ מֶלֶךְ שִׁמְרוֹן מְראוֹן {ס} אֶחָד, {ס} מֶלֶךְ אַכְשָׁף {ס} אֶחָד. {ר} 20 the king of Shimron-meron, one; the king of Achshaph, one;

42007 מַרְאוֹת 1 Noun - feminine plural construct 1) vision ; 1a) mode of revelation ; 2) mirror 4759 מַרְאָה Ezek. 1:1 א וַיְהִי בִּשְׁלֹשִׁים שָׁנָה, בָּרְבִיעִי בַּחֲמִשָּׁה לַחֹדֶשׁ, וַאֲנִי בְתוֹךְ־הַגּוֹלָה, עַל־נְהַר־כְּבָר; נִפְתְּחוּ, הַשָּׁמַיִם, וָאֶרְאֶה, מַרְאוֹת אֱלֹהִים. 1 Now it came to pass in the thirtieth year, in the fourth month, in the fifth day of the month, as I was among the captives by the river Chebar that the heavens were opened, and I saw visions of God.

42008 מֵרְאוֹת 6 Prep-מ | Verb - Qal Infinitive construct 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face

7200 רָאָה Psalm 69:24; 119:37; Isa. 21:3; 33:15; 44:18; Hab. 1:13 כד

תֶּחְשַׁכְנָה עֵינֵיהֶם, מֵרְאוֹת; וּמָתְנֵיהֶם, תָּמִיד הַמְעַד. 24 Let their eyes be darkened, that they see not; and make their loins continually to totter.

42009 מָרְאִי 1 מָרִיqere; Noun - common masculine singular construct | suffix first person common singular kethib 1) lord ; 1a) of king ; 1b) of God 4756 מָרֵא Daniel 4:16/19; cf Daniel4:21 טז אֱדַיִן דָּנִיֵּאל דִּי־שְׁמֵהּ

בֵּלְטְשַׁאצַּר, אֶשְׁתּוֹמַם כְּשָׁעָה חֲדָה, וְרַעְיֹנֹהִי, יְבַהֲלֻנֵּהּ; עָנֵה מַלְכָּא וְאָמַר, בֵּלְטְשַׁאצַּר חֶלְמָא וּפִשְׁרֵא אַל־

16 יְבַהֲלָךְ, עָנֵה בֵלְטְשַׁאצַּר וְאָמַר, מָרְאִי חֶלְמָא לשנאיך (לְשָׂנְאָךְ) וּפִשְׁרֵהּ לעריך (לְעָרָךְ).

Then Daniel, whose name was Belteshazzar, was appalled for a while, and his thoughts affrighted him. The king spoke and said: 'Belteshazzar, let not the dream, or the interpretation, affright thee.' Belteshazzar answered and said: 'My lord, the dream be to them that hate thee, and the interpretation thereof to thine adversaries.

42010 מַרְאִי 1 עַל־מָרִי / עַל־מַרְאִיqere; Noun - common masculine singular construct | suffix first person common singular kethib | particle preposition 1) lord ; 1a) of king ; 1b) of God 4756 מָרֵא Daniel 4:21 cf. Job 33:21

כא דְּנָה פִשְׁרָא, מַלְכָּא; וּגְזֵרַת עליא (עִלָּאָה) הִיא, דִּי מְטָת עַל־מָרִאי מַלְכָּא. 21 this is the interpretation, O king, and it is the decree of the Most High, which is come upon my lord the king,

42011 מֵרֹאִי 1 Prep-מ | Noun - masculine singular 1) looking, appearance, seeing, sight ; 1a) seeing ; 1b) appearance ; 1c) sight, spectacle 7210 רֳאִי Job 33:21 כא יִכֶל בְּשָׂרוֹ מֵרֹאִי; ושפי (וְשֻׁפּוּ) עַצְמֹתָיו, לֹא רֻאוּ. 21 His flesh is consumed away, that it cannot be seen; and his bones corrode to unsightliness.

42012 מֵרֹאֵי 2 Prep-מ | Verb - Qal Participle - masculine plural construct 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה 2 Kings 25:19; Jer. 52:25 יט וּמִן־

הָעִיר לָקַח סָרִיס אֶחָד אֲשֶׁר־הוּא פָקִיד עַל־אַנְשֵׁי הַמִּלְחָמָה, וַחֲמִשָּׁה אֲנָשִׁים מֵרֹאֵי פְנֵי־הַמֶּלֶךְ אֲשֶׁר
נִמְצְאוּ בָעִיר, וְאֵת הַסֹּפֵר שַׂר הַצָּבָא, הַמַּצְבִּא אֶת־עַם הָאָרֶץ; וְשִׁשִּׁים אִישׁ מֵעַם הָאָרֶץ, הַנִּמְצְאִים בָּעִיר.

19 and out of the city he took an officer that was set over the men of war; and five men of them that saw the king's face, who were found in the city; and the scribe of the captain of the

host, who mustered the people of the land; and threescore men of the people of the land, that were found in the city.

42013 מַרְאֵיהֶם 3 Noun - masculine plural construct | third person masculine plural 1) sight, appearance, vision ; 1a) sight, phenomenon, spectacle, appearance, vision ; 1b) what is seen ; 1c) a vision (supernatural) ; 1d) sight, vision (power of seeing) 4758 מַרְאֶה Ezek. 1:13; 10:22; Dan. 1:15 יג וּדְמוּת הַחַיּוֹת מַרְאֵיהֶם כְּגַחֲלֵי־אֵשׁ, בֹּעֲרוֹת כְּמַרְאֵה הַלַּפִּדִים--הִיא, מִתְהַלֶּכֶת בֵּין הַחַיּוֹת; וְנֹגַהּ לָאֵשׁ, וּמִן־הָאֵשׁ יוֹצֵא בָרָק. 13 As for the likeness of the living creatures, their appearance was like coals of fire, burning like the appearance of torches; it flashed up and down among the living creatures; and there was brightness to the fire, and out of the fire went forth lightning.

42014 מַרְאֵיהֶן 2 Noun - masculine plural construct | third feminine plural 1) sight, appearance, vision ; 1a) sight, phenomenon, spectacle, appearance, vision ; 1b) what is seen ; 1c) a vision (supernatural) ; 1d) sight, vision (power of seeing) 4758 מַרְאֶה Ezek. 1:5; Nah. 2:5 ה וּמִתּוֹכָהּ--דְּמוּת, אַרְבַּע חַיּוֹת; וְזֶה, מַרְאֵיהֶן--דְּמוּת אָדָם, לָהֵנָּה. 5 And out of the midst thereof came the likeness of four living creatures. And this was their appearance: they had the likeness of a man.

42015 מַרְאָיו 1 אֶל־מַרְאָיו Noun - masculine plural construct | third person masculine singular 1) sight, appearance, vision ; 1a) sight, phenomenon, spectacle, appearance, vision ; 1b) what is seen ; 1c) a vision (supernatural) ; 1d) sight, vision (power of seeing) 4758 מַרְאֶה Job 41:1 א הֵן־תֹּחַלְתּוֹ נִכְזָבָה; הֲגַם אֶל־מַרְאָיו יֻטָל. 1 Behold, the hope of him is in vain; shall not one be cast down even at the sight of him?

42016 מַרְאַיִךְ 1 אֶת־מַרְאַיִךְ Noun - masculine plural construct | second feminine singular 1) sight, appearance, vision ; 1a) sight, phenomenon, spectacle, appearance, vision ; 1b) what is seen ; 1c) a vision (supernatural) ; 1d) sight, vision (power of seeing) 4758 מַרְאֶה Song of Songs Cant. 2:14 יד יוֹנָתִי בְּחַגְוֵי הַסֶּלַע, בְּסֵתֶר הַמַּדְרֵגָה, הַרְאִינִי אֶת־מַרְאַיִךְ, הַשְׁמִיעִנִי אֶת־קוֹלֵךְ: כִּי־קוֹלֵךְ עָרֵב, וּמַרְאֵיךְ נָאוֶה. {ס} 14 O my dove, that art in the clefts of the rock, in the covert of the cliff, let me see thy countenance, let me hear thy voice; for sweet is thy voice, and thy countenance is comely.' {S}

42017 מַרְאֵינוּ 1 Noun - masculine plural construct | first person common plural 1) sight, appearance, vision ; 1a) sight, phenomenon, spectacle, appearance, vision ; 1b) what is seen ; 1c) a vision (supernatural) ; 1d) sight, vision (power of seeing) 4758 מַרְאֶה Dan. 1:13 יג וְיֵרָאוּ לְפָנֶיךָ, מַרְאֵינוּ, וּמַרְאֵה הַיְלָדִים, הָאֹכְלִים אֵת פַּת־בַּג הַמֶּלֶךְ; וְכַאֲשֶׁר תִּרְאֵה, עֲשֵׂה עִם־עֲבָדֶיךָ. 13 Then let our countenances be looked upon before thee, and the countenance of the youths that eat of the king's food; and as thou seest, deal with thy servants.'

42018 מֵרֹאשׁ־ 14 כִּי־מֵרֹאשׁ Prep-מ | Noun - masculine singular 1) head, top, summit, upper part, chief, total, sum, height, front, beginning ; 1a) head (of man, animals) ; 1b) top, tip (of mountain) ; 1c) height (of stars) ; 1d) chief, head (of man, city, nation, place, family, priest) ; 1e) head, front, beginning ; 1f) chief, choicest, best ; 1g) head, division, company, band ; 1h) sum 7218 רֹאשׁ Num. 23:9; Deut. 32:42; Jos.

15:9; 2 Chr. 25:12; Prov. 8:23; Eccl. 3:11; Cant. 4:8; Isa. 40:21; 41:4, 26; 42:11; 48:16; Ezek. 17:22 ט כִּי־מֵרֹאשׁ צֻרִים אֶרְאֶנּוּ, וּמִגְּבָעוֹת אֲשׁוּרֶנּוּ: הֶן־עָם לְבָדָד יִשְׁכֹּן, וּבַגּוֹיִם לֹא יִתְחַשָּׁב.
9 For from the top of the rocks I see him, and from the hills I behold him: lo, it is a people that shall dwell alone, and shall not be reckoned among the nations.

42019 מֵראשׁוֹ 1 Prep-מ | Noun - masculine singular construct | third person masculine singular 1) head, top, summit, upper part, chief, total, sum, height, front, beginning ; 1a) head (of man, animals) ; 1b) top, tip (of mountain) ; 1c) height (of stars) ; 1d) chief, head (of man, city, nation, place, family, priest) ; 1e) head, front, beginning ; 1f) chief, choicest, best ; 1g) head, division, company, band ; 1h) sum 7218 ראשׁ Lev. 13:12 יב וְאִם־פָּרוֹחַ תִּפְרַח הַצָּרַעַת, בָּעוֹר, וְכִסְּתָה הַצָּרַעַת אֵת כָּל־עוֹר הַנֶּגַע, מֵראשׁוֹ וְעַד־רַגְלָיו־־לְכָל־מַרְאֵה, עֵינֵי הַכֹּהֵן. 12 And if the leprosy break out abroad in the skin, and the leprosy cover all the skin of him that hath the plague from his head even to his feet, as far as appeareth to the priest;

42020 מֵרִאשׁוֹן 1 Prep-מ | Adjective - masculine singular adj ; 1) first, primary, former ; 1a) former (of time) ; 1a1) ancestors ; 1a2) former things ; 1b) foremost (of location) ; 1c) first (in time) ; 1d) first, chief (in degree) ; adv ; 2) first, before, formerly, at first 7223 רִאשׁוֹן Jer. 17:12 יב כִּסֵּא כָבוֹד, מָרוֹם מֵרִאשׁוֹן־־מְקוֹם, מִקְדָּשֵׁנוּ. 12 Thou throne of glory, on high from the beginning, thou place of our sanctuary,

42021 מַרְאֲשׁוֹתֵיכֶם 1 Noun - feminine plural construct | second person masculine plural n f; 1) place at the head, dominion, head place ; adv ; 2) at head place 4761 מַרְאֲשׁוֹת Jer. 13:18 יח אֱמֹר לַמֶּלֶךְ וְלַגְּבִירָה, הַשְׁפִּילוּ שֵׁבוּ: כִּי יָרַד מַרְאֲשׁוֹתֵיכֶם, עֲטֶרֶת תִּפְאַרְתְּכֶם. 18 Say thou unto the king and to the queen-mother: 'Sit ye down low; for your headtires are come down, even your beautiful crown.'

42022 מֵרָאשֵׁי 3 Prep-מ | Noun - masculine plural construct 1) head, top, summit, upper part, chief, total, sum, height, front, beginning ; 1a) head (of man, animals) ; 1b) top, tip (of mountain) ; 1c) height (of stars) ; 1d) chief, head (of man, city, nation, place, family, priest) ; 1e) head, front, beginning ; 1f) chief, choicest, best ; 1g) head, division, company, band ; 1h) sum 7218 ראשׁ Jdg. 9:36; 2 Chr. 28:12; Neh. 11:16 לו וַיַּרְא־גַּעַל, אֶת־הָעָם, וַיֹּאמֶר אֶל־זְבֻל, הִנֵּה־עָם יוֹרֵד מֵרָאשֵׁי הֶהָרִים; וַיֹּאמֶר אֵלָיו זְבֻל, אֵת צֵל הֶהָרִים אַתָּה רֹאֶה כָּאֲנָשִׁים. 36 And when Gaal saw the people, he said to Zebul: 'Behold, there come people down from the tops of the mountains.' And Zebul said unto him: 'Thou seest the shadow of the mountains as if they were men.'

42023 מֵרֵאשִׁית 4 Prep-מ | Noun - feminine singular 1) first, beginning, best, chief ; 1a) beginning ; 1b) first ; 1c) chief ; 1d) choice part 7225 רֵאשִׁית Num. 15:21; Deut. 26:2; 1 Sam. 2:29; Isa. 46:10 כא מֵרֵאשִׁית, עֲרִסֹתֵיכֶם, תִּתְּנוּ לַיהוָה, תְּרוּמָה--לְדֹרֹתֵיכֶם. {ס} 21 Of the first of your dough ye shall give unto the LORD a portion for a gift throughout your generations. {S}

42024 מֵרֵאשִׁיתוֹ 1 Prep-מ | Noun - feminine singular construct | third person masculine singular 1) first, beginning, best, chief ; 1a) beginning ; 1b) first ; 1c) chief ; 1d) choice part 7225 רֵאשִׁית Eccl. 7:8 ח טוֹב אַחֲרִית דָּבָר,

מֵרֵאשִׁיתוֹ; טוֹב אֶרֶךְ־רוּחַ, מִגְּבַהּ־רוּחַ. 8 Better is the end of a thing than the beginning thereof; and the patient in spirit is better than the proud in spirit.

42025 מְרַאֲשֹׁתָו 3 מְרַאֲשֹׁתָיוqere מְרַאֲשֹׁתוֹ / מְרַאֲשׁוֹת ;kethib; Noun - common feminine plural construct | suffix third person masculine singular kethib Aram-naharaim = |Aram of the two rivers|; 1) Mesopotamia 4763 מְרַאֲשׁוֹת 1 Sam. 26:7, 11, 16 ז וַיָּבֹא דָוִד וַאֲבִישַׁי אֶל־הָעָם, לַיְלָה, וְהִנֵּה שָׁאוּל שֹׁכֵב יָשֵׁן בַּמַּעְגָּל, וַחֲנִיתוֹ מְעוּכָה־בָאָרֶץ מְרַאֲשֹׁתָו; וְאַבְנֵר וְהָעָם, שֹׁכְבִים סְבִיבֹתָו. {ס} 7 So David and Abishai came to the people by night; and, behold, Saul lay sleeping within the barricade, with his spear stuck in the ground at his head; and Abner and the people lay round about him. {S}

42026 מֵרֵאשִׁתוֹ 1 Prep-מ | Noun - feminine singular construct | third person masculine singular 1) first, beginning, best, chief ; 1a) beginning ; 1b) first ; 1c) chief ; 1d) choice part 7225 רֵאשִׁית Job 42:12 יב וַיהוָה, בֵּרַךְ אֶת־אַחֲרִית אִיּוֹב--מֵרֵאשִׁתוֹ; וַיְהִי־לוֹ אַרְבָּעָה עָשָׂר אֶלֶף צֹאן, וְשֵׁשֶׁת אֲלָפִים גְּמַלִּים, וְאֶלֶף־צֶמֶד בָּקָר, וְאֶלֶף אֲתוֹנוֹת. 12 So the LORD blessed the latter end of Job more than his beginning; and he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she-asses.

42027 מֵרַאֲשֹׁתֵי 1 Noun - feminine plural construct 1) head place, place at the head 7226 רַאֲשׁוֹת 1 Sam. 26:12 יב וַיִּקַּח דָּוִד אֶת־הַחֲנִית וְאֶת־צַפַּחַת הַמַּיִם, מֵרַאֲשֹׁתֵי שָׁאוּל, וַיֵּלְכוּ, לָהֶם; וְאֵין רֹאֶה וְאֵין יוֹדֵעַ וְאֵין מֵקִיץ, כִּי כֻלָּם יְשֵׁנִים--כִּי תַּרְדֵּמַת יְהוָה, נָפְלָה עֲלֵיהֶם. 12 So David took the spear and the cruse of water from Saul's head; and they got them away, and no man saw it, nor knew it, neither did any awake; for they were all asleep; because a deep sleep from the LORD was fallen upon them.

42028 מְרַאֲשֹׁתָיו 8 Noun - feminine plural construct | third person masculine singular n f; 1) place at the head, dominion, head place ; adv ; 2) at head place 4763 מְרַאֲשׁוֹת Gen. 28:11, 18; 1 Sam. 19:13, 16; 26:7, 11, 16; 1 Kings 19:6 יא וַיִּפְגַּע בַּמָּקוֹם וַיָּלֶן שָׁם, כִּי־בָא הַשֶּׁמֶשׁ, וַיִּקַּח מֵאַבְנֵי הַמָּקוֹם, וַיָּשֶׂם מְרַאֲשֹׁתָיו; וַיִּשְׁכַּב, בַּמָּקוֹם הַהוּא. 11 And he lighted upon the place, and tarried there all night, because the sun was set; and he took one of the stones of the place, and put it under his head, and lay down in that place to sleep.

42029 מֵרִאשֹׁתֵיכֶם 1 Prep-מ | Noun - feminine plural construct | second person masculine plural 1) beginning time, early time 7221 רִאשָׁת Ezek. 36:11 יא וְהִרְבֵּיתִי עֲלֵיכֶם אָדָם וּבְהֵמָה, וְרָבוּ וּפָרוּ; וְהוֹשַׁבְתִּי אֶתְכֶם כְּקַדְמוֹתֵיכֶם, וְהֵיטִבֹתִי מֵרִאשֹׁתֵיכֶם, וִידַעְתֶּם, כִּי־אֲנִי יְהוָה. 11 and I will multiply upon you man and beast, and they shall increase and be fruitful; and I will cause you to be inhabited after your former estate, and will do better unto you than at your beginnings; and ye shall know that I am the LORD.

42030 מֵרְאֹת 1 Prep-מ | Verb - Qal Infinitive construct 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to

be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face
7200 רָאָה Gen. 27:1 א וַיְהִי כִּי־זָקֵן יִצְחָק, וַתִּכְהֶיןָ עֵינָיו מֵרְאֹת; וַיִּקְרָא אֶת־עֵשָׂו
בְּנוֹ הַגָּדֹל, וַיֹּאמֶר אֵלָיו בְּנִי, וַיֹּאמֶר אֵלָיו, הִנֵּנִי. 1 And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his elder son, and said unto him: 'My son'; and he said unto him: 'Here am I.'

42031 מֻרְאָתוֹ 1 אֶת־מֻרְאָתוֹ Noun - feminine singular construct | third person masculine singular 1) crop or craw (of a bird), alimentary canal (of a bird)
4760 מֻרְאָה Lev. 1:16 טז וְהֵסִיר אֶת־מֻרְאָתוֹ, בְּנֹצָתָהּ; וְהִשְׁלִיךְ אֹתָהּ אֵצֶל
הַמִּזְבֵּחַ, קֵדְמָה־־אֶל־מְקוֹם, הַדָּשֶׁן. 16 And he shall take away its crop with the feathers thereof, and cast it beside the altar on the east part, in the place of the ashes.

42032 מֵרַב 3 Noun proper - feminine singular Merab = |increase|; 1) the eldest daughter of kingSaul; promised to David but given instead to Adriel the Meholathite; mother of 5 children 4764 מֵרַב 1 Sam. 14:49; 18:17, 19
מט וַיִּהְיוּ בְּנֵי שָׁאוּל, יוֹנָתָן וְיִשְׁוִי וּמַלְכִּישׁוּעַ; וְשֵׁם, שְׁתֵּי בְנֹתָיו־־שֵׁם הַבְּכִירָה מֵרַב, וְשֵׁם הַקְּטַנָּה מִיכַל.
49 Now the sons of Saul were Jonathan, and Ishvi, and Malchi-shua; and the names of his two daughters were these: the name of the first-born Merab, and the name of the younger Michal;

42033 מֵרֹב 21 Prep-מ | Noun - masculine singular construct 1) multitude, abundance, greatness; 1a) multitude ; 1a1) abundance, abundantly ; 1a2) numerous ; 1b) greatness 7230 רֹב Gen. 16:10; 32:13; Deut. 28:47; Jos. 9:13; 1 Sam. 1:16; 1 Kings 3:8; 7:47; 8:5; 2 Chr. 5:6; Job 35:9; Prov. 16:8; Isa. 7:22; 40:26; Ezek. 23:42; 27:12, 16, 18; 28:18; Nah. 3:4; Zech. 2:8; 8:4 י וַיֹּאמֶר לָהּ מַלְאַךְ יְהוָה, הַרְבָּה
אַרְבֶּה אֶת־זַרְעֵךְ, וְלֹא יִסָּפֵר, מֵרֹב. 10 And the angel of the LORD said unto her: 'I will greatly multiply thy seed, that it shall not be numbered for multitude.

42034 מֵרְבָבָה 1 Prep-מ | Number - feminine singular 1) multitude, myriad, ten thousand 7233 רְבָבָה Song of Songs Cant. 5:10 י דּוֹדִי
צַח וְאָדוֹם, דָּגוּל מֵרְבָבָה. 10 'My beloved is white and ruddy, pre-eminent above ten thousand.

42035 מֵרִבְבוֹת 1 Prep-מ | Number - feminine plural construct 1) multitude, myriad, ten thousand 7233 רְבָבָה Psalm 3:6/7 ז לֹא-
אִירָא, מֵרִבְבוֹת עָם-- אֲשֶׁר סָבִיב, שָׁתוּ עָלָי. 7 I am not afraid of ten thousands of people, that have set themselves against me round about.

42036 מְרֻבָּבוֹת 1 Verb - Pual Participle - feminine plural 1) to be or become many, be or become much, be or become great; 1a)(Qal) ; 1a1) to be or become many ; 1a2) to be or become great ; 1a3) to be long (of journey) ; 2) (Pual) ten thousands
7231 רָבַב Psalm 144:13 יג מְזָוֵינוּ מְלֵאִים-- מְפִיקִים מִזַּן, אֶל-זַן: צֹאונֵנוּ
מַאֲלִיפוֹת, מְרֻבָּבוֹת-- בְּחוּצוֹתֵינוּ. 13 Whose garners are full, affording all manner of store; {N} whose sheep increase by thousands and ten thousands in our fields;

42037 מֵרִבְבֹת 1 Prep-מ | Number - feminine plural construct 1) multitude, myriad, ten thousand 7233 רְבָבָה Deuteronomy 33:2 ב

וַיֹּאמַר, יְהוָה מִסִּינַי בָּא וְזָרַח מִשֵּׂעִיר לָמוֹ--הוֹפִיעַ מֵהַר פָּארָן, וְאָתָה מֵרִבְבֹת קֹדֶשׁ; מִימִינוֹ, אשדת (אֵשׁ דָּת) לָמוֹ. 2 And he said: The LORD came from Sinai, and rose from Seir unto them; He shined forth from mount Paran, and He came from the myriads holy, at His right hand was a fiery law unto them.

42038 מַרְבַדִּים 2 Noun - masculine plural 1) spread, coverlet
4765 מַרְבַדִּים Prov. 7:16; 31:22 טז מַרְבַדִּים, רָבַדְתִּי עַרְשִׂי; חֲטֻבוֹת, אֵטוּן מִצְרָיִם. 16 I have decked my couch with coverlets, with striped cloths of the yarn of Egypt.

42039 מַרְבָּה 1 Verb - Hiphil Participle - feminine singular 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה Nehemiah 9:37 לז וּתְבוּאָתָהּ מַרְבָּה, לַמְּלָכִים אֲשֶׁר-נָתַתָּה עָלֵינוּ--בְּחַטֹּאותֵינוּ; וְעַל גְּוִיֹּתֵינוּ מֹשְׁלִים וּבִבְהֶמְתֵּנוּ, כִּרְצוֹנָם, וּבְצָרָה גְדֹלָה, אֲנָחְנוּ. {פ} 37 And it yieldeth much increase unto the kings whom Thou hast set over us because of our sins; also they have power over our bodies, and over our cattle, at their pleasure, and we are in great distress.' {P}

42040 מַרְבֶּה 2 Verb - Hiphil Participle - masculine singular 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה Proverbs 28:8; Isa. 33:23 ח מַרְבֶּה הוֹנוֹ, בְּנֶשֶׁךְ ובתרבית (וְתַרְבִּית)-- לְחוֹנֵן דַּלִּים יִקְבְּצֶנּוּ. 8 He that augmenteth his substance by interest and increase, gathereth it for him that is gracious to the poor.

42041 מַרְבֵּה 1 כָּל־מַרְבֵּה Verb - Hiphil Participle - masculine singular construct 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה Lev. 11:42 מב כֹּל הוֹלֵךְ עַל־גָּחוֹן וְכֹל הוֹלֵךְ עַל־אַרְבַּע, עַד כָּל־מַרְבֵּה רַגְלַיִם, לְכָל־הַשֶּׁרֶץ, הַשֹּׁרֵץ עַל־הָאָרֶץ--לֹא תֹאכְלוּם, כִּי־שֶׁקֶץ הֵם.
42 Whatsoever goeth upon the belly, and whatsoever goeth upon all fours, or whatsoever hath many feet, even all swarming things that swarm upon the earth, them ye shall not eat; for they are a detestable thing.

42042 מִרְבָּה 1 Noun - feminine singular 1) much 4767
מִרְבָּה Ezek. 23:32 לב כֹּה אָמַר, אֲדֹנָי יְהוִה, כּוֹס אֲחוֹתֵךְ תִּשְׁתִּי, הָעֲמֻקָּה וְהָרְחָבָה;
תִּהְיֶה לִצְחֹק וּלְלַעַג, מִרְבָּה לְהָכִיל. 32 Thus saith the Lord GOD: Thou shalt drink of thy
sister's cup, which is deep and large; thou shalt be for a scorn and a derision; it is full to the
uttermost.

42043 מַרְבִּים 3 Verb - Hiphil Participle - masculine plural 1) be or
become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ;
1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or
grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to
make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do,
do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to
make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה Exod. 36:5;
Neh. 6:17; Eccl. 6:11 ה וַיֹּאמְרוּ אֶל־מֹשֶׁה לֵּאמֹר, מַרְבִּים הָעָם לְהָבִיא, מִדֵּי הָעֲבֹדָה לַמְּלָאכָה,
אֲשֶׁר־צִוָּה יְהוָה לַעֲשֹׂת אֹתָהּ. 5 And they spoke unto Moses, saying: 'The people bring
much more than enough for the service of the work, which the LORD commanded to make.'

42044 מֵרַבִּים 1 Prep-מִ | Adjective - masculine plural adj ; 1) much,
many, great ; 1a) much ; 1b) many ; 1c) abounding in ; 1d) more numerous than ; 1e)
abundant, enough ; 1f) great ; 1g) strong ; 1h) greater than ; adv ; 1i) much, exceedingly ; n
m ; 2) captain, chief 7227 רַב Neh. 7:2 ב וָאֲצַוֶּה אֶת-חֲנָנִי אָחִי, וְאֶת-
חֲנַנְיָה שַׂר הַבִּירָה--עַל-יְרוּשָׁלִָם: כִּי-הוּא כְּאִישׁ אֱמֶת, וְיָרֵא אֶת-הָאֱלֹהִים מֵרַבִּים. 2 that I gave
my brother Hanani, and Hananiah the governor of the castle, charge over Jerusalem; for he
was a faithful man, and feared God above many.

42045 מַרְבִּיץ 1 Verb - Hiphil Participle - masculine singular 1) to
stretch oneself out, lie down, lie stretched out ; 1a) (Qal) to lie down, lie ; 1b)(Hiphil) to
cause to lie down ; 1b1) laying (stones) 7257 רָבַץ Isa. 54:11 יא
עֲנִיָּה סֹעֲרָה, לֹא נֻחָמָה; הִנֵּה אָנֹכִי מַרְבִּיץ בַּפּוּךְ, אֲבָנַיִךְ, וִיסַדְתִּיךְ, בַּסַּפִּירִים. 11 O thou
afflicted, tossed with tempest, and not comforted, behold, I will set thy stones in fair colours,
and lay thy foundations with sapphires.

42046 מַרְבִּית 3 וְכָל־מַרְבִּית Noun - feminine singular construct
1) increase, great number, multitude, greatness ; 1a) increase ; 1a1) of family ; 1a2)
increment, interest, usury ; 1b) great number (of people) ; 1c) greatness (of wisdom)
4768 מַרְבִּית 1 Sam. 2:33; 2 Chr. 9:6; 30:18 לג וְאִישׁ, לֹא־אַכְרִית לְךָ מֵעִם
מִזְבְּחִי, לְכַלּוֹת אֶת־עֵינֶיךָ, וְלַאֲדִיב אֶת־נַפְשֶׁךָ; וְכָל־מַרְבִּית בֵּיתְךָ, יָמוּתוּ אֲנָשִׁים. 33 Yet will I
not cut off every man of thine from Mine altar, to make thine eyes to fail, and thy heart to
languish; and all the increase of thy house shall die young men.

42047 מַרְבִּיתָם 1 Noun - feminine singular construct | third person
masculine plural 1) increase, great number, multitude, greatness ; 1a) increase ; 1a1) of
family ; 1a2) increment, interest, usury ; 1b) great number (of people) ; 1c) greatness (of
wisdom) 4768 מַרְבִּית 1 Chr. 12:30 ל וּמִן־בְּנֵי בִנְיָמִן אֲחֵי שָׁאוּל,
שְׁלֹשֶׁת אֲלָפִים; וְעַד־הֵנָּה, מַרְבִּיתָם, שֹׁמְרִים, מִשְׁמֶרֶת בֵּית שָׁאוּל. {ס} 30 And of the children

of Benjamin, the brethren of Saul, three thousand; for hitherto the greatest part of them had kept their allegiance to the house of Saul. {S}

42048 מֵרֻבְּכֶם 1 Prep-מ | Verb - Qal Infinitive construct | second person masculine plural 1) to be or become many, be or become much, be or become great; 1a)(Qal) ; 1a1) to be or become many ; 1a2) to be or become great ; 1a3) to be long (of journey) ; 2) (Pual) ten thousands 7231 רָבַב Deut. 7:7 ז לֹא מֵרֻבְּכֶם מִכָּל־הָעַמִּים, חָשַׁק יְהוָה בָּכֶם--וַיִּבְחַר בָּכֶם: כִּי־אַתֶּם הַמְעַט, מִכָּל־הָעַמִּים. 7 The LORD did not set His love upon you, nor choose you, because ye were more in number than any people--for ye were the fewest of all peoples--

42049 מֻרְבֶּכֶת 2 Verb - Hophal Participle - feminine singular 1) to mix, stir ; 1a) (Hophal) to be mixed 7246 רָבַךְ Lev. 6:14; 7:12 יד עַל-מַחֲבַת, בַּשֶּׁמֶן תֵּעָשֶׂה--מֻרְבֶּכֶת תְּבִיאֶנָּה; תֻּפִינֵי מִנְחַת פִּתִּים, תַּקְרִיב רֵיחַ-נִיחֹחַ לַיהוָה. 14 On a griddle it shall be made with oil; when it is soaked, thou shalt bring it in; in broken pieces shalt thou offer the meal-offering for a sweet savour unto the LORD.

42050 מְרֻבָּע 1 Verb - Pual Participle - masculine singular 1) to square, be squared ; 1a) (Qal) square (participle) ; 1b) (Pual) square (participle) 7251 רָבַע Ezek. 45:2 ב יִהְיֶה מִזֶּה אֶל־הַקֹּדֶשׁ, חֲמֵשׁ מֵאוֹת בַּחֲמֵשׁ מֵאוֹת מְרֻבָּע סָבִיב; וַחֲמִשִּׁים אַמָּה, מִגְרָשׁ לוֹ סָבִיב. 2 Of this there shall be for the holy place five hundred in length by five hundred in breadth, square round about; and fifty cubits for the open land round about it.

42051 מְרֻבָּעוֹת 1 Verb - Pual Participle - feminine plural 1) to square, be squared ; 1a) (Qal) square (participle) ; 1b) (Pual) square (participle) 7251 רָבַע 1 Kings 7:31 לא וּפִיהוּ מִבֵּית לַכֹּתֶרֶת וָמַעְלָה, בָּאַמָּה, וּפִיהָ עָגֹל מַעֲשֵׂה־כֵן, אַמָּה וַחֲצִי הָאַמָּה; וְגַם־עַל־פִּיהָ, מִקְלָעוֹת, וּמִסְגְּרֹתֵיהֶם מְרֻבָּעוֹת, לֹא עֲגֻלּוֹת. 31 And the mouth of it within the crown and above was a cubit high; and the mouth thereof was round after the work of a pedestal, a cubit and a half; and also upon the mouth of it were gravings; and their borders were foursquare, not round.

42052 מְרֻבָּעַת 1 Verb - Pual Participle - feminine plural 1) to square, be squared ; 1a) (Qal) square (participle) ; 1b) (Pual) square (participle) 7251 רָבַע Ezek. 40:47 מז וַיָּמָד אֶת־הֶחָצֵר אֹרֶךְ מֵאָה אַמָּה, וְרֹחַב מֵאָה אַמָּה--מְרֻבָּעַת; וְהַמִּזְבֵּחַ, לִפְנֵי הַבָּיִת. 47 And he measured the court, a hundred cubits long, and a hundred cubits broad, foursquare; and the altar was before the house.

42053 מַרְבֵּץ 1 Noun - masculine singular 1) place of lying down, resting or dwelling place; repost 1a) of wild beasts 4769 מַרְבֵּץ Zeph. 2:15 טו זֹאת הָעִיר הָעַלִּיזָה, הַיּוֹשֶׁבֶת לָבֶטַח, הָאֹמְרָה בִּלְבָבָהּ, אֲנִי וְאַפְסִי עוֹד; אֵיךְ הָיְתָה לְשַׁמָּה, מַרְבֵּץ לַחַיָּה--כֹּל עוֹבֵר עָלֶיהָ, יִשְׁרֹק יָנִיעַ יָדוֹ. {פ} 15 This is the joyous city that dwelt without care, that said in her heart: 'I am, and there is none else beside me'; how is she become a desolation, a place for beasts to lie down in! Every one that passeth by her shall hiss, and wag his hand. {P}

42054 מַרְבִּצִים 1 Verb - Hiphil Participle - masculine plural 1) to stretch oneself out, lie down, lie stretched out ; 1a) (Qal) to lie down, lie ; 1b)(Hiphil) to

cause to lie down ; 1b1) laying (stones) 7257 רָבַץ Jer. 33:12 יב
כֹּה־אָמַר, יְהוָה צְבָאוֹת, עוֹד יִהְיֶה בַּמָּקוֹם הַזֶּה הֶחָרֵב מֵאֵין־אָדָם וְעַד־בְּהֵמָה, וּבְכָל־עָרָיו־־נְוֵה רֹעִים,
מַרְבִּצִים צֹאן. 12 Thus saith the LORD of hosts: Yet again shall there be in this place,
which is waste, without man and without beast, and in all the cities thereof, a habitation of
shepherds causing their flocks to lie down.

42055 מַרְבֵּק 4 עֵגֶל־מַרְבֵּק Noun - masculine singular 1) stall
(of animals) 4770 מַרְבֵּק 1 Sam. 28:24; Jer. 46:21; Amos 6:4; Mal. 3:20
כד וְלָאִשָּׁה עֵגֶל־מַרְבֵּק בַּבַּיִת, וַתְּמַהֵר וַתִּזְבָּחֵהוּ; וַתִּקַּח־קֶמַח וַתָּלָשׁ, וַתֹּפֵהוּ מַצּוֹת. 24 And the
woman had a fatted calf in the house; and she made haste, and killed it; and she took flour,
and kneaded it, and did bake unleavened bread thereof;

42056 מֵרַבַּת 1 Prep-מ | Noun proper - feminine singular Rabbath
= |great|; 1) the capital city of the Ammonites located east of the Jordan ; 2) a town in
Judah; site uncertain 7237 רַבָּה 2 Sam. 17:27 כז וַיְהִי, כְּבוֹא דָוִד
מַחֲנָיְמָה; וְשֹׁבִי בֶן־נָחָשׁ מֵרַבַּת בְּנֵי־עַמּוֹן, וּמָכִיר בֶּן־עַמִּיאֵל מִלֹּא דְבָר, וּבַרְזִלַּי הַגִּלְעָדִי, מֵרֹגְלִים.
27 And it came to pass, when David was come to Mahanaim, that Shobi the son of Nahash of
Rabbah of the children of Ammon, and Machir the son of Ammiel of Lo-debar, and Barzillai the
Gileadite of Rogelim,

42057 מַרְגּוֹעַ 1 Noun - masculine singular 1) rest 4771
מַרְגֹּ֫וֹעַ Jer. 6:16 טז כֹּה אָמַר יְהוָה עִמְדוּ עַל־דְּרָכִים וּרְאוּ וְשַׁאֲלוּ לִנְתִבוֹת עוֹלָם, אֵי־זֶה
דֶרֶךְ הַטּוֹב וּלְכוּ־בָהּ, וּמִצְאוּ מַרְגּוֹעַ, לְנַפְשְׁכֶם; וַיֹּאמְרוּ, לֹא נֵלֵךְ. 16 Thus saith the LORD:
stand ye in the ways and see, and ask for the old paths, where is the good way, and walk
therein, and ye shall find rest for your souls. But they said: 'We will not walk therein.'

42058 מַרְגִּיז 1 Verb - Hiphil Participle - masculine singular 1)
tremble, quake, rage, quiver, be agitated, be excited, be perturbed ; 1a)(Qal) to quake, be
disquieted, be excited, be perturbed ; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb ;
1c) (Hithpael) to excite oneself 7264 רָגַז Isa. 14:16 טז רֹאֶיךָ אֵלֶיךָ
יַשְׁגִּיחוּ, אֵלֶיךָ יִתְבּוֹנָנוּ: הֲזֶה הָאִישׁ מַרְגִּיז הָאָרֶץ, מַרְעִישׁ מַמְלָכוֹת. 16 They that saw thee do
narrowly look upon thee, they gaze earnestly at thee: 'Is this the man that made the earth to
tremble, that did shake kingdoms;

42059 מַרְגְּלוֹתָיו 1 מַרְגְּלֹתָוkethib; Noun - common feminine plural
construct | suffix third person masculine singular Ed:WTS reads L differently qere 1)
place of the feet, feet 4772 מַרְגְּלֹת Ruth 3:14 יד וַתִּשְׁכַּב מַרְגְּלוֹתָו,
עַד־הַבֹּקֶר, וַתָּקָם, בטרום (בְּטֶרֶם) יַכִּיר אִישׁ אֶת־רֵעֵהוּ; וַיֹּאמֶר, אַל־יִוָּדַע, כִּי־בָאָה הָאִשָּׁה, הַגֹּרֶן.
14 And she lay at his feet until the morning; and she rose up before one could discern another.
For he said: 'Let it not be known that the woman came to the threshing-floor.'

42060 מֵרֹגְלִים 2 Prep-מ | Noun proper - feminine singular Rogelim
= |place of fullers|; 1) a place in the highlands east of the Jordan 7274 רֹגְלִים
2 Sam. 17:27; 19:32 כז וַיְהִי, כְּבוֹא דָוִד מַחֲנָיְמָה; וְשֹׁבִי בֶן־נָחָשׁ מֵרַבַּת בְּנֵי־עַמּוֹן, וּמָכִיר בֶּן־
עַמִּיאֵל מִלֹּא דְבָר, וּבַרְזִלַּי הַגִּלְעָדִי, מֵרֹגְלִים. 27 And it came to pass, when David was
come to Mahanaim, that Shobi the son of Nahash of Rabbah of the children of Ammon, and
Machir the son of Ammiel of Lo-debar, and Barzillai the Gileadite of Rogelim,

42061 מְרַגְּלִים 9 Verb - Piel Participle - masculine plural 1) to go on foot, spy out, foot it, go about, walk along, move the feet ; 1a) (Qal) to be a tale-bearer, slander, go about ; 1b) (Piel) ; 1b1) to slander ; 1b2) to go about as explorer, spy ; 1c) (Tiphel) to teach to walk 7270 רָגַל Gen. 42:9, 11, 14, 16, 31, 34; Jos. 2:1; 1 Sam. 26:4; 2 Sam. 15:10 ט וַיִּזְכֹּר יוֹסֵף--אֵת הַחֲלֹמוֹת, אֲשֶׁר חָלַם לָהֶם; וַיֹּאמֶר אֲלֵהֶם מְרַגְּלִים אַתֶּם, לִרְאוֹת אֶת-עֶרְוַת הָאָרֶץ בָּאתֶם. 9 And Joseph remembered the dreams which he dreamed of them, and said unto them: 'Ye are spies; to see the nakedness of the land ye are come.'

42062 מַרְגְּלֹתָו 1 מַרְגְּלֹתָיוqereמַרְגְּלוֹתָיו ; Noun - common feminine plural construct | suffix third person masculine singular kethib 1) place of the feet, feet 4772 מַרְגְּלֹת Ruth 3:14 יד וַתִּשְׁכַּב מַרְגְּלוֹתָו, עַד-הַבֹּקֶר, וַתָּקָם, בטרום (בְּטֶרֶם) יַכִּיר אִישׁ אֶת-רֵעֵהוּ; וַיֹּאמֶר, אַל-יִוָּדַע, כִּי-בָאָה הָאִשָּׁה, הַגֹּרֶן. 14 And she lay at his feet until the morning; and she rose up before one could discern another. For he said: 'Let it not be known that the woman came to the threshing-floor.'

42063 מַרְגְּלֹתָיו 3 Noun - feminine plural construct | third person masculine singular 1) place of the feet, feet 4772 מַרְגְּלֹת Ruth 3:4, 7f ד וִיהִי בְשָׁכְבוֹ, וְיָדַעַתְּ אֶת-הַמָּקוֹם אֲשֶׁר יִשְׁכַּב-שָׁם, וּבָאת וְגִלִּית מַרְגְּלֹתָיו, ושכבתי (וְשָׁכָבְתְּ); וְהוּא יַגִּיד לָךְ, אֵת אֲשֶׁר תַּעֲשִׂין. 4 And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.'

42064 מֵרִגְשַׁת 1 Prep-מִ | Noun - feminine singular construct n m ; 1) throng, in company ; n f ; 2) throng ; 3) (TWOT) scheming 7285 רֶ֫גֶשׁ Psalm 64:3 ג תַּסְתִּירֵנִי, מִסּוֹד מְרֵעִים; מֵרִגְשַׁת, פֹּעֲלֵי אָוֶן. 3 Hide me from the council of evil-doers; from the tumult of the workers of iniquity;

42065 מָרָד 1 Verb - Qal Perfect - third person masculine singular 1) to rebel, revolt, be rebellious ; 1a) (Qal) to rebel, revolt ; 1a1) against human king ; 1a2) against God ; 1a3) against light (poetic) 4775 מָרַד 2 Chr. 36:13 יג וְגַם בַּמֶּלֶךְ נְבוּכַדְנֶאצַּר, מָרָד, אֲשֶׁר הִשְׁבִּיעוֹ, בֵּאלֹהִים; וַיֶּקֶשׁ אֶת-עָרְפּוֹ, וַיְאַמֵּץ אֶת-לְבָבוֹ, מִשּׁוּב, אֶל-יְהוָה אֱלֹהֵי יִשְׂרָאֵל. 13 And he also rebelled against king Nebuchadnezzar, who had made him swear by God; but he stiffened his neck, and hardened his heart from turning unto the LORD, the God of Israel.

42066 מָרֶד 1 Noun proper - masculine singular Mered = |rebellion|; 1) son of Ezra and a descendant of Judah 4778 מֶ֫רֶד 1 Chr. 4:18 יח וְאִשְׁתּוֹ הַיְהֻדִיָּה, יָלְדָה אֶת-יֶרֶד אֲבִי גְדוֹר וְאֶת-חֶבֶר אֲבִי שׂוֹכוֹ, וְאֶת-יְקוּתִיאֵל, אֲבִי זָנוֹחַ; וְאֵלֶּה, בְּנֵי בִּתְיָה בַת-פַּרְעֹה, אֲשֶׁר לָקַח, מָרֶד. {ס} 18 and his wife Hajehudijah bore Jered the father of Gedor, and Heber the father of Soco, and Jekuthiel the father of Zanoah--and these are the sons of Bithiah the daughter of Pharaoh whom Mered took. {S}

42067 מָרָדָא 1 Adjective - feminine singular 1) rebellious 4779 מָרָדָא Ezr. 4:15 טו דִּי יְבַקַּר בִּסְפַר-דָּכְרָנַיָּא דִּי אֲבָהָתָךְ, וּתְהַשְׁכַּח בִּסְפַר דָּכְרָנַיָּא וְתִנְדַּע, דִּי קִרְיְתָא דָךְ קִרְיָא מָרָדָא וּמְהַנְזְקַת מַלְכִין וּמְדִנָן, וְאֶשְׁתַּדּוּר עָבְדִין בְּגַוַּהּ מִן-יוֹמָת עָלְמָא; עַל-דְּנָה--קִרְיְתָא דָךְ, הָחָרְבַת. 15 that search may be made in the book of the records of thy fathers; so shalt thou find in the book of the records, and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time; for which cause was this city laid waste.

42068 מֵרְדָה 1 Prep-מִ | Verb - Qal Infinitive construct | third person feminine singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד Gen. 46:3 ג וַיֹּאמֶר, אָנֹכִי הָאֵל אֱלֹהֵי אָבִיךָ; אַל־תִּירָא מֵרְדָה מִצְרַיְמָה, כִּי־לְגוֹי גָּדוֹל אֲשִׂימְךָ שָׁם. 3 And He said: 'I am God, the God of thy father; fear not to go down into Egypt; for I will there make of thee a great nation.

42069 מָרָדוּ 1 Verb - Qal Perfect - third person common plural 1) to rebel, revolt, be rebellious ; 1a) (Qal) to rebel, revolt ; 1a1) against human king ; 1a2) against God ; 1a3) against light (poetic) 4775 מָרַד Gen. 14:4 ד שְׁתֵּים עֶשְׂרֵה שָׁנָה, עָבְדוּ אֶת־כְּדָרְלָעֹמֶר; וּשְׁלֹשׁ־עֶשְׂרֵה שָׁנָה, מָרָדוּ. 4 Twelve years they served Chedorlaomer, and in the thirteenth year they rebelle

42070 מָרְדוּ 1 מָרְדוּ־בִי Verb - Qal Perfect - third person common plural 1) to rebel, revolt, be rebellious ; 1a) (Qal) to rebel, revolt ; 1a1) against human king ; 1a2) against God ; 1a3) against light (poetic) 4775 מָרַד Ezek. 2:3 ג וַיֹּאמֶר אֵלַי, בֶּן־אָדָם שׁוֹלֵחַ אֲנִי אוֹתְךָ אֶל־בְּנֵי יִשְׂרָאֵל--אֶל־גּוֹיִם הַמּוֹרְדִים, אֲשֶׁר מָרְדוּ־בִי: הֵמָּה וַאֲבוֹתָם פָּשְׁעוּ בִי, עַד־עֶצֶם הַיּוֹם הַזֶּה. 3 And He said unto me: 'Son of man, I send thee to the children of Israel, to rebellious nations, that have rebelled against Me; they and their fathers have transgressed against Me, even unto this very day;

42071 מֹרְדִים 1 Verb - Qal Participle - masculine plural 1) to rebel, revolt, be rebellious ; 1a) (Qal) to rebel, revolt ; 1a1) against human king ; 1a2) against God ; 1a3) against light (poetic) 4775 מָרַד Neh. 2:19 יט וַיִּשְׁמַע סַנְבַלַּט הַחֹרֹנִי וְטֹבִיָּה הָעֶבֶד הָעַמֹּנִי, וְגֶשֶׁם הָעַרְבִי, וַיַּלְעִגוּ לָנוּ, וַיִּבְזוּ עָלֵינוּ; וַיֹּאמְרוּ, מָה-הַדָּבָר הַזֶּה אֲשֶׁר אַתֶּם עֹשִׂים--הַעַל הַמֶּלֶךְ, אַתֶּם מֹרְדִים. 19 But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard it, they laughed us to scorn, and despised us, and said: 'What is this thing that ye do? will ye rebel against the king?'

42072 מָרְדֳּכָי 11 Noun proper - masculine singular Mordecai = |little man| or |worshipper of Mars|; 1) cousin and adoptive father of queen Esther; son of Jair of the tribe of Benjamin; deliverer under Divine providence of the children of Israel from the destruction plotted by Haman the chief minister of Ahasuerus; institutor of the feast of Purim ; 2) a Jew who returned from exile with Zerubbabel 4782 מָרְדֳּכַי Est. 2:20, 22; 3:6; 4:5f, 9f, 15, 17; 6:11 כ אֵין אֶסְתֵּר, מַגֶּדֶת מוֹלַדְתָּהּ וְאֶת־עַמָּהּ, כַּאֲשֶׁר צִוָּה עָלֶיהָ, מָרְדֳּכָי; וְאֶת־מַאֲמַר מָרְדֳּכַי אֶסְתֵּר עֹשָׂה, כַּאֲשֶׁר הָיְתָה בְאָמְנָה אִתּוֹ. {ס} 20 Esther had not yet made known her kindred nor her people; as Mordecai had charged her; for Esther did the commandment of Mordecai, like as when she was brought up with him-- {S}

42073 מָרְדֳּכַי 32 Noun proper - masculine singular Mordecai = |little man| or |worshipper of Mars|; 1) cousin and adoptive father of queen Esther; son of

Jair of the tribe of Benjamin; deliverer under Divine providence of the children of Israel from the destruction plotted by Haman the chief minister of Ahasuerus; institutor of the feast of Purim ; 2) a Jew who returned from exile with Zerubbabel 4782 מָרְדֳּכַי
Ezr. 2:2; Neh. 7:7; Est. 2:5, 7, 10f, 15, 20; 3:4f; 4:1, 4, 7, 13; 5:9, 13f; 6:2, 4, 12f; 8:2, 9; 9:3f, 20, 23, 31; 10:2f ב אֲשֶׁר־בָּאוּ עִם־זְרֻבָּבֶל, יֵשׁוּעַ נְחֶמְיָה שְׂרָיָה רְעֵלָיָה מָרְדֳּכַי בִּלְשָׁן מִסְפָּר בִּגְוַי--
רְחוּם בַּעֲנָה: מִסְפַּר, אַנְשֵׁי עַם יִשְׂרָאֵל. {ס} 2 who came with Zerubbabel, Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum, Baanah. The number of the men of the people of Israel: {S}

42074 מְרֹדָךְ 1 Noun proper - masculine singular Merodach = |thy rebellion|; 1) the chief deity of the Babylonians in the time of Nebuchadnezzar 4781
מְרֹדָךְ Jer. 50:2 ב הַגִּידוּ בַגּוֹיִם וְהַשְׁמִיעוּ וּשְׂאוּ־נֵס, הַשְׁמִיעוּ אַל־תְּכַחֵדוּ; אִמְרוּ נִלְכְּדָה
בָבֶל הֹבִישׁ בֵּל, חַת מְרֹדָךְ, הֹבִישׁוּ עֲצַבֶּיהָ, חַתּוּ גִּלּוּלֶיהָ. 2 Declare ye among the nations and announce, and set up a standard; announce, and conceal not; say: 'Babylon is taken, Bel is put to shame, Merodach is dismayed; her images are put to shame, her idols are dismayed.'

42075 מְרֹדַךְ 3 אֱוִיל־מְרֹדַךְ Noun proper - masculine singular Evil Merodach = |man of Merodach|; 1) son and successor of Nebuchadnezzar, king of Neo-Babylonian empire, 562-560 BC 192 אֱוִיל 2 Kings 25:27; Isa. 39:1; Jer. 52:31 כז וַיְהִי בִשְׁלֹשִׁים וָשֶׁבַע שָׁנָה, לְגָלוּת יְהוֹיָכִין מֶלֶךְ־יְהוּדָה, בִּשְׁנֵים עָשָׂר חֹדֶשׁ, בְּעֶשְׂרִים
וְשִׁבְעָה לַחֹדֶשׁ; נָשָׂא אֱוִיל מְרֹדַךְ מֶלֶךְ בָּבֶל בִּשְׁנַת מָלְכוֹ, אֶת־רֹאשׁ יְהוֹיָכִין מֶלֶךְ־יְהוּדָה--מִבֵּית כֶּלֶא.
27 And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth day of the month, that Evil-merodach king of Babylon, in the year that he began to reign, did lift up the head of Jehoiachin king of Judah out of prison

42076 מָרַדְנוּ 1 Verb - Qal Perfect - first person common plural 1) to rebel, revolt, be rebellious ; 1a) (Qal) to rebel, revolt ; 1a1) against human king ; 1a2) against God ; 1a3) against light (poetic) 4775 מָרַד Dan. 9:9 ט
לַאדֹנָי אֱלֹהֵינוּ, הָרַחֲמִים וְהַסְּלִחוֹת: כִּי מָרַדְנוּ, בּוֹ. 9 To the Lord our God belong compassions and forgivenesses; for we have rebelled against Him;

42077 מֻרְדָּף 1 Noun - masculine singular 1) persecution
4783 מֻרְדָּף Isa. 14:6 ו מַכֶּה עַמִּים בְּעֶבְרָה, מַכַּת בִּלְתִּי סָרָה; רֹדֶה בָאַף גּוֹיִם,
מֻרְדָּף בְּלִי חָשָׂךְ. 6 That smote the peoples in wrath with an incessant stroke, that ruled the nations in anger, with a persecution that none restrained.

42078 מִרְדֹּף 2 Prep-מ | Verb - Qal Infinitive construct 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase 7291 רָדַף
1 Sam. 23:28; 2 Sam. 18:16 כח וַיָּשָׁב שָׁאוּל, מִרְדֹף אַחֲרֵי דָוִד, וַיֵּלֶךְ, לִקְרַאת פְּלִשְׁתִּים; עַל־
כֵּן, קָרְאוּ לַמָּקוֹם הַהוּא, סֶלַע, הַמַּחְלְקוֹת. 28 So Saul returned from pursuing after David, and went against the Philistines; therefore they called that place Sela-hammahlekoth.

42079 מְרַדֵּף 1 Verb - Piel Participle - masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase 7291 רָדַף
Prov. 19:7 ז כָּל אֲחֵי-רָשׁ, שְׂנֵאֻהוּ-- אַף כִּי מְרֵעֵהוּ, רָחֲקוּ מִמֶּנּוּ; מְרַדֵּף אֲמָרִים לֹא- (לוֹ-) הֵמָּה.
7 All the brethren of the poor do hate him; how much more do his friends go far from him! He that pursueth words, they turn against him.
42080 מֵרֹדְפַי 2 Prep-מ | Verb - Qal Participle - masculine plural construct | first person common singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase 7291 רָדַף Psalm 142:7; Jer. 15:15 ז הַקְשִׁיבָה, אֶל- רִנָּתִי-- כִּי-דַלּוֹתִי-מְאֹד: הַצִּילֵנִי מֵרֹדְפַי-- כִּי אָמְצוּ מִמֶּנִּי. 7 Attend unto my cry; for I am brought very low; {N} deliver me from my persecutors; for they are too strong for me.
42081 מָרַדְתָּ 2 Verb - Qal Perfect - second person masculine singular 1) to rebel, revolt, be rebellious ; 1a) (Qal) to rebel, revolt ; 1a1) against human king ; 1a2) against God ; 1a3) against light (poetic) 4775 מָרַד 2 Kings 18:20; Isa. 36:5 כ אָמַרְתָּ, אַךְ־דְּבַר־שְׂפָתַיִם־־עֵצָה וּגְבוּרָה, לַמִּלְחָמָה; עַתָּה עַל־מִי בָטַחְתָּ, כִּי מָרַדְתָּ בִּי.
20 Sayest thou that a mere word of the lips is counsel and strength for the war? Now on whom dost thou trust, that thou hast rebelled against me?
42082 מֵרֶדֶת 1 Prep-מ | Verb - Qal Infinitive construct 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד Job 33:24 כד וַיְחֻנֶּנּוּ־־וַיֹּאמֶר, פְּדָעֵהוּ מֵרֶדֶת שָׁחַת; מָצָאתִי כֹפֶר. 24 Then He is gracious unto him, and saith: 'Deliver him from going down to the pit, I have found a ransom.'
42083 מָרָדְתָּא 1 Adjective - feminine singular determinate 1) rebellious 4779 מָרָדָא Ezr. 4:12 יב יְדִיעַ, לֶהֱוֵא לְמַלְכָּא, דִּי יְהוּדָיֵא דִּי סְלִקוּ מִן־לְוָתָךְ, עֲלֶינָא אֲתוֹ לִירוּשְׁלֶם; קִרְיְתָא מָרָדְתָּא וּבִאישְׁתָּא, בָּנַיִן, ושורי אשכללו (וְשׁוּרַיָּא שַׁכְלִלוּ), וְאֻשַּׁיָּא יַחִיטוּ. 12 be it known unto the king, that the Jews that came up from thee are come to us unto Jerusalem; they are building the rebellious and the bad city, and have finished the walls, and are digging out the foundations.
42084 מָרָה 8 Noun proper no gender no number no state Marah = |bitter|; 1) the spring with bitter water which was 3 days travel from the crossing place of the RedSea in the peninsula ofSinai 4785 מָרָה Exod. 15:23; 1 Sam. 30:6; 2

Sam. 2:26; 1 Kings 13:26; 2 Kings 4:27; Job 21:25; Prov. 5:4; Ezek. 27:30 כג וַיָּבֹאוּ
מָרָתָה־־וְלֹא יָכְלוּ לִשְׁתֹּת מַיִם מִמָּרָה, כִּי מָרִים הֵם; עַל־כֵּן קָרָא־שְׁמָהּ, מָרָה. 23 And when
they came to Marah, they could not drink of the waters of Marah, for they were bitter.
Therefore the name of it was called Marah.

42085 מֹרֶה 3 Verb - Hiphil Participle - masculine singular 1) to
throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to throw, cast ; 1a2) to cast, lay, set ; 1a3) to shoot
arrows ; 1a4) to throw water, rain ; 1b) (Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to throw,
cast ; 1c2) to shoot ; 1c3) to point out, show ; 1c4) to direct, teach, instruct ; 1c5) to throw
water, rain 3384 יָרָה Deut. 11:30; 2 Kings 14:26; Prov. 6:13 ל הֲלֹא־
הֵמָּה בְּעֵבֶר הַיַּרְדֵּן, אַחֲרֵי דֶּרֶךְ מְבוֹא הַשֶּׁמֶשׁ, בְּאֶרֶץ הַכְּנַעֲנִי, הַיֹּשֵׁב בָּעֲרָבָה־־מוּל, הַגִּלְגָּל, אֵצֶל, אֵלוֹנֵי
מֹרֶה. 30 Are they not beyond the Jordan, behind the way of the going down of the sun,
in the land of the Canaanites that dwell in the Arabah, over against Gilgal, beside the
terebinths of Moreh?

42086 מָרוּ 3 כִּי־מָרוּ Verb - Qal Perfect - third person common
plural 1) to be contentious, be rebellious, be refractory, be disobedient towards, be
rebellious against ; 1a) (Qal) to be disobedient, be rebellious ; 1a1) towards father ; 1a2)
towards God ; 1b) (Hiphil) to show rebelliousness, show disobedience, disobey 4784
מָרָה Psalms 5:11; 105:28; Isa. 63:10 יא הַאֲשִׁימֵם, אֱלֹהִים־־ יִפְּלוּ, מִמֹּעֲצוֹתֵיהֶם:
בְּרֹבפִּשְׁעֵיהֶם, הַדִּיחֵמוֹ־־ כִּי־מָרוּ בָךְ. 11 Hold them guilty, O God, let them fall by their
own counsels; {N} cast them down in the multitude of their transgressions; for they have
rebelled against Thee

42087 מְרוּדִים 1 Noun - masculine plural 1) restlessness, straying,
wanderer, refugee 4788 מָרוּד Isa. 58:7 ז הֲלוֹא פָרֹס לָרָעֵב לַחְמֶךָ,
וַעֲנִיִּים מְרוּדִים תָּבִיא בָיִת: כִּי־תִרְאֶה עָרֹם וְכִסִּיתוֹ, וּמִבְּשָׂרְךָ לֹא תִתְעַלָּם. 7 Is it not to deal
thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when
thou seest the naked, that thou cover him, and that thou hide not thyself from thine own flesh?

42088 מֵרוּחַ 1 Prep-מ | Noun - common singular 1) wind, breath,
mind, spirit ; 1a) breath; 1b) wind ; 1b1) of heaven ; 1b2) quarter (of wind), side ; 1b3)
breath of air ; 1b4) air, gas ; 1b5) vain, empty thing ; 1c) spirit (as that which breathes
quickly in animation or agitation) ; 1c1) spirit, animation, vivacity, vigour ; 1c2) courage ;
1c3) temper, anger ; 1c4) impatience, patience ; 1c5) spirit, disposition (as troubled, bitter,
discontented) ; 1c6) disposition (of various kinds), unaccountable or uncontrollable impulse ;
1c7) prophetic spirit ; 1d) spirit (of the living, breathing being in man and animals) ; 1d1) as
gift, preserved by God, God's spirit, departing at death, disembodied being ; 1e) spirit (as seat
of emotion) ; 1e1) desire ; 1e2) sorrow, trouble ; 1f) spirit ; 1f1) as seat or organ of mental
acts ; 1f2) rarely of the will ; 1f3) as seat especially of moral character ; 1g)Spirit of God, the
third person of the triune God, the HolySpirit, coequal, coeternal with the Father and theSon ;
1g1) as inspiring ecstatic state of prophecy ; 1g2) as impelling prophet to utter instruction or
warning ; 1g3) imparting warlike energy and executive and administrative power ; 1g4) as
endowing men with various gifts ; 1g5) as energy of life ; 1g6) as manifest in theShekinah
glory ; 1g7) never referred to as a depersonalised force 7307 רוּחַ Psalm

55:9 ט אָחִישָׁה מִפְלָט לִי-- מֵרוּחַ סֹעָה מִסָּעַר. 9 I would haste me to a shelter from the stormy wind and tempest.'

42089 מְרֻוָּחִים 1 Verb - Pual Participle - masculine plural 1) to be wide, be spacious, breathe ; 1a) (Qal) to breathe easily, be relieved ; 1b) (Pual) spacious (participle) 7304 רָוַח Jer. 22:14 יד הָאֹמֵר, אֶבְנֶה־לִּי בֵּית מִדּוֹת, וַעֲלִיּוֹת, מְרֻוָּחִים; וְקָרַע לוֹ, חַלּוֹנָי, וְסָפוּן בָּאָרֶז, וּמָשׁוֹחַ בַּשָּׁשַׁר. 14 That saith: 'I will build me a wide house and spacious chambers', and cutteth him out windows, and it is ceiled with cedar, and painted with vermilion.

42090 מֵרוּחֶךָ 1 Prep-מ | Noun - common singular construct | second person masculine singular 1) wind, breath, mind, spirit ; 1a) breath; 1b) wind ; 1b1) of heaven ; 1b2) quarter (of wind), side ; 1b3) breath of air ; 1b4) air, gas ; 1b5) vain, empty thing ; 1c) spirit (as that which breathes quickly in animation or agitation) ; 1c1) spirit, animation, vivacity, vigour ; 1c2) courage ; 1c3) temper, anger ; 1c4) impatience, patience ; 1c5) spirit, disposition (as troubled, bitter, discontented) ; 1c6) disposition (of various kinds), unaccountable or uncontrollable impulse ; 1c7) prophetic spirit ; 1d) spirit (of the living, breathing being in man and animals) ; 1d1) as gift, preserved by God, God's spirit, departing at death, disembodied being ; 1e) spirit (as seat of emotion) ; 1e1) desire ; 1e2) sorrow, trouble ; 1f) spirit ; 1f1) as seat or organ of mental acts ; 1f2) rarely of the will ; 1f3) as seat especially of moral character ; 1g)Spirit of God, the third person of the triune God, the HolySpirit, coequal, coeternal with the Father and theSon ; 1g1) as inspiring ecstatic state of prophecy ; 1g2) as impelling prophet to utter instruction or warning ; 1g3) imparting warlike energy and executive and administrative power ; 1g4) as endowing men with various gifts ; 1g5) as energy of life ; 1g6) as manifest in theShekinah glory ; 1g7) never referred to as a depersonalised force 7307 רֿוּחַ Psalm 139:7 ז אָנָה, אֵלֵךְ מֵרוּחֶךָ; וְאָנָה, מִפָּנֶיךָ אֶבְרָח. 7 Whither shall I go from Thy spirit? or whither shall I flee from Thy presence?

42091 מְרוּטָּה 3 גַם־מְרוּטָּה Verb - Qal Passive Participle - feminine singular 1) to bare, polish, make smooth or bald or bare ; 1a) (Qal) ; 1a1) to make bare ; 1a2) to scour, polish ; 1b) (Niphal) to be made bald 4803 מָרַט Ezek. 21:14, 33; 29:18 יד בֶּן־אָדָם־־הִנָּבֵא וְאָמַרְתָּ, כֹּה אָמַר אֲדֹנָי: אֱמֹר, חֶרֶב חֶרֶב הוּחַדָּה וְגַם־מְרוּטָּה. 14 'Son of man, prophesy, and say: Thus saith the LORD: Say: A sword, a sword, it is sharpened, and also furbished:

42092 מְרוּצַת 1 אֶת־מְרוּצַת Noun - feminine singular construct 1) running, course (of life) ; 1a) running, mode or style of running ; 1b) course (of life) 4794 מְרוּצָה 2 Sam. 18:27 כז וַיֹּאמֶר, הַצֹּפֶה, אֲנִי רֹאֶה אֶת־מְרוּצַת הָרִאשׁוֹן, כִּמְרֻצַת אֲחִימַעַץ בֶּן־צָדוֹק; וַיֹּאמֶר הַמֶּלֶךְ אִישׁ־טוֹב זֶה, וְאֶל־בְּשׂוֹרָה טוֹבָה יָבוֹא. 27 And the watchman said: 'I think the running of the foremost is like the running of Ahimaaz the son of Zadok.' And the king said: 'He is a good man, and cometh with good tidings.'

42093 מְרוּצָתָם 1 Noun - feminine singular construct | third person masculine plural 1) running, course (of life) ; 1a) running, mode or style of running ; 1b) course (of life) 4794 מְרוּצָה Jer. 23:10 י כִּי מְנָאֲפִים, מָלְאָה

הָאָרֶץ--כִּי־מִפְּנֵי אָלָה אָבְלָה הָאָרֶץ, יָבְשׁוּ נְאוֹת מִדְבָּר; וַתְּהִי מְרוּצָתָם רָעָה, וּגְבוּרָתָם לֹא־כֵן.
10 For the land is full of adulterers; for because of swearing the land mourneth, the pastures of
the wilderness are dried up; and their course is evil, and their force is not right.
42094 מָרוּק 1 Verb - Qal Passive Participle - masculine singular 1)
to scour, polish ; 1a) (Qal) to scour, polish ; 1b) (Pual) to be scoured 4838 מָרַק
2 Chr. 4:16 טז וּבְנֵי, יְהַלֶּלְאֵל--זִיף וְזִיפָה, תִּירְיָא וַאֲשַׂרְאֵל. 16 And the sons of
Jehallelel: Ziph, and Ziphah, Tiria, and Asarel.
42095 מְרוּקֵיהֶן 1 Noun - masculine plural construct | third feminine plural
1) scraping, rubbing ; 1a) of year of preparation of girls for the harem; bodily rubbings
4795 מָרוּק Est. 2:12 יב וּבְהַגִּיעַ תֹּר נַעֲרָה וְנַעֲרָה לָבוֹא אֶל־הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ,
מִקֵּץ הֱיוֹת לָהּ כְּדָת הַנָּשִׁים שְׁנֵים עָשָׂר חֹדֶשׁ--כִּי כֵּן יִמְלְאוּ, יְמֵי מְרוּקֵיהֶן: שִׁשָּׁה חֳדָשִׁים, בְּשֶׁמֶן הַמֹּר,
וְשִׁשָּׁה חֳדָשִׁים בַּבְּשָׂמִים, וּבְתַמְרוּקֵי הַנָּשִׁים. 12 Now when the turn of every maiden was
come to go in to king Ahasuerus, after that it had been done to her according to the law for
the women, twelve months--for so were the days of their anointing accomplished, to wit, six
months with oil of myrrh, and six month with sweet odours, and with other ointments of the
women--
42096 מָרוֹ 1 Verb - Qal Infinitive Absolute 1) to be contentious, be
rebellious, be refractory, be disobedient towards, be rebellious against ; 1a) (Qal) to be
disobedient, be rebellious ; 1a1) towards father ; 1a2) towards God ; 1b) (Hiphil) to show
rebelliousness, show disobedience, disobey 4784 מָרָה Lam. 1:20 כ
רְאֵה יְהוָה כִּי־צַר־לִי, מֵעַי חֳמַרְמָרוּ--נֶהְפַּךְ לִבִּי בְּקִרְבִּי, כִּי מָרוֹ מָרִיתִי; מִחוּץ שִׁכְּלָה־חֶרֶב, בַּבַּיִת
כַּמָּוֶת. {ס} 20 Behold, O LORD, for I am in distress, mine inwards burn; my heart is
turned within me, for I have grievously rebelled. Abroad the sword bereaveth, at home there is
the like of death. {S}
42097 מֵרוֹז 1 Noun proper - masculine singular Meroz = |refuge|;
1) a place in northern Palestine; site unknown 4789 מֵרוֹז Jdg. 5:23
כג אוֹרוּ מֵרוֹז, אָמַר מַלְאַךְ יְהוָה--אֹרוּ אָרוֹר, {ר} יֹשְׁבֶיהָ: {ס} כִּי לֹא־בָאוּ לְעֶזְרַת
יְהוָה, {ס} לְעֶזְרַת {ר} יְהוָה בַּגִּבּוֹרִים. {ס} 23 'Curse ye Meroz', said the angel of the
LORD, 'Curse ye bitterly the inhabitants thereof, because they came not to the help of the
LORD, to the help of the LORD against the mighty.'
42098 מְרוֹחַ 1 Adjective - masculine singular construct 1) bruised,
crushed, rub ; 1a) meaning dubious 4790 מְרוֹחַ Lev. 21:20 כ אוֹ-גִבֵּן
אוֹ-דַק, אוֹ תְּבַלֻּל בְּעֵינוֹ, אוֹ גָרָב אוֹ יַלֶּפֶת, אוֹ מְרוֹחַ אָשֶׁךְ. 20 or crook-backed, or a dwarf, or
that hath his eye overspread, or is scabbed, or scurvy, or hath his stones crushed;
42099 מָרוֹם 13 Noun - masculine singular 1) height ; 1a) height,
elevation, elevated place ; 1a1) in a high place (adv) ; 1b) height ; 1c) proudly (adv) ; 1d)
of nobles (fig.) 4791 מָרוֹם 2 Kings 19:22; Psalms 10:5; 56:3; 71:19; 92:9;
Isa. 22:16; 26:5; 33:5; 37:23; 40:26; 57:15; Jer. 17:12; Mic. 6:6 כב אֶת־מִי חֵרַפְתָּ וְגִדַּפְתָּ,
וְעַל־מִי הֲרִימוֹתָ קּוֹל; וַתִּשָּׂא מָרוֹם עֵינֶיךָ, עַל־קְדוֹשׁ יִשְׂרָאֵל. 22 Whom hast thou taunted and
blasphemed? and against whom hast thou exalted thy voice? Yea, thou hast lifted up thine
eyes on high, even against the Holy One of Israel!

42100 מֵרוֹם 2 Noun proper - feminine singular Merom = |high
place|; 1) the lake in northern Canaan at which Joshua routed the northern confederacy
headed by Jabin ; 1a) site uncertain; probably the lake formed by the Jordan river about 10
miles (16 km) north ofthesea of Galilee 4792 מֵרוֹם Jos. 11:5, 7 ה
וַיִּוָּעֲדוּ, כֹּל הַמְּלָכִים הָאֵלֶּה; וַיָּבֹאוּ וַיַּחֲנוּ יַחְדָּו, אֶל־מֵי מֵרוֹם, לְהִלָּחֵם, עִם־יִשְׂרָאֵל. {פ} 5 And
all these kings met together, and they came and pitched together at the waters of Merom, to
fight with Israel. {P}
42101 מְרוֹם 10 Noun - masculine singular construct 1) height ; 1a)
height, elevation, elevated place ; 1a1) in a high place (adv) ; 1b) height ; 1c) proudly (adv) ;
1d) of nobles (fig.) 4791 מָרוֹם 2 Kings 19:23; Isa. 24:4; 37:24; Jer. 49:16;
51:53; Ezek. 17:23; 20:40; 34:14; Obad. 1:3 כג בְּיַד מַלְאָכֶיךָ, חֵרַפְתָּ אֲדֹנָי, וַתֹּאמֶר ברכב
(בְּרֹב) רִכְבִּי אֲנִי עָלִיתִי מְרוֹם הָרִים, יַרְכְּתֵי לְבָנוֹן; וְאֶכְרֹת קוֹמַת אֲרָזָיו, מִבְחוֹר בְּרֹשָׁיו, וְאָבוֹאָה מְלוֹן
קִצֹּה, יַעַר כַּרְמִלּוֹ. 23 By the messengers thou hast taunted the Lord, and hast said: With
the multitude of my chariots am I come up to the height of the mountains, to the innermost
parts of Lebanon; and I have cut down the tall cedars thereof, and the choice cypresses thereof;
and I have entered into his farthest lodge, the forest of his fruitful field.
42102 מְרוֹמֵי 1 Noun - masculine plural construct 1) height ; 1a)
height, elevation, elevated place ; 1a1) in a high place (adv) ; 1b) height ; 1c) proudly (adv) ;
1d) of nobles (fig.) 4791 מָרוֹם Jdg. 5:18 יח זְבֻלוּן, {ר} עַם חֵרֵף
נַפְשׁוֹ לָמוּת-- {ס} וְנַפְתָּלִי: עַל, מְרוֹמֵי {ר} שָׂדֶה. {ס} 18 Zebulun is a people that
jeoparded their lives unto the death, and Naphtali, upon the high places of the field.
42103 מְרוֹמִים 2 בְּרֹאשׁ־מְרֹמִים Noun - masculine plural 1)
height ; 1a) height, elevation, elevated place ; 1a1) in a high place (adv) ; 1b) height ; 1c)
proudly (adv) ; 1d) of nobles (fig.) 4791 מָרוֹם Prov. 8:2; Isa. 33:16
ב בְּרֹאשׁ-מְרֹמִים עֲלֵי-דָרֶךְ; בֵּית נְתִיבוֹת נִצָּבָה. 2 In the top of high places by the way,
where the paths meet, she standeth;
42104 מְרוֹמֵם 1 אַף־מְרוֹמֵם Verb - Piel Participle - masculine
singular 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be
set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ;
1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt,
extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up,
erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and
present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f)
(Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311
רוּם 1 Sam. 2:7 ז יְהוָה, מוֹרִישׁ וּמַעֲשִׁיר; מַשְׁפִּיל, אַף־מְרוֹמֵם. 7 The LORD
maketh poor, and maketh rich; He bringeth low, He also lifteth up.
42105 מְרוֹמְמִי 1 Verb - Piel Participle - masculine singular construct | first
person common singular 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ;
1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted,
rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise,
exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift

up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy
7311 רוּם Psalm 9:14 יד חָנְנֵנִי יְהוָה--רְאֵה עָנְיִי, מִשֹּׂנְאָי; מְרוֹמְמִי, מִשַּׁעֲרֵי מָוֶת.
14 Be gracious unto me, O LORD, behold mine affliction at the hands of them that hate me; Thou that liftest me up from the gates of death;
42106 מֵרוֹמְמֻתֶךָ 1 Prep-מ | Noun - feminine singular construct | second person masculine singular 1) uplifting, arising, lifting up of self (participle) 7427 רוֹמְמֻת Isa. 33:3 ג מִקּוֹל הָמוֹן, נָדְדוּ עַמִּים; מֵרוֹמְמֻתֶךָ, נָפְצוּ גּוֹיִם. 3 At the noise of the tumult the peoples are fled; at the lifting up of Thyself the nations are scattered.
42107 מְרוֹרַת 1 Noun - feminine singular construct 1) bitter thing, gall, poison ; 1a) gall, gall-bladder (seat of gall) ; 1b) poison, venom ; 1c) bitter thing ; 1d) bitterness 4846 מְרֹרַת Job 20:14 יד לַחְמוֹ, בְּמֵעָיו נֶהְפָּךְ; מְרוֹרַת פְּתָנִים בְּקִרְבּוֹ. 14 Yet his food in his bowels is turned, it is the gall of asps within him.
42108 מָרוֹת 1 Noun proper - feminine singular Maroth = |bitterness|; 1)one of the towns in the lowland of Judah 4796 מָרוֹת
Micah 1:12 יב כִּי־חָלָה לְטוֹב, יוֹשֶׁבֶת מָרוֹת: כִּי־יָרַד רָע מֵאֵת יְהוָה, לְשַׁעַר יְרוּשָׁלִָם.
12 For the inhabitant of Maroth waiteth anxiously for good; because evil is come down from the LORD unto the gate of Jerusalem.
42109 מַרְזֵחַ 1 Noun - masculine singular 1) cry, cry of joy, revelry ; 1a) mourning cry ; 1a1) perhaps, feast cry ; 1b) cry of revelry 4798 מַרְזֵ֫חַ
Jer. 16:5 ה כִּי־כֹה אָמַר יְהוָה, אַל־תָּבוֹא בֵּית מַרְזֵחַ, וְאַל־תֵּלֵךְ לִסְפּוֹד, וְאַל־תָּנֹד לָהֶם: כִּי־אָסַפְתִּי אֶת־שְׁלוֹמִי מֵאֵת הָעָם הַזֶּה, נְאֻם־יְהוָה--אֶת־הַחֶסֶד, וְאֶת־הָרַחֲמִים. 5 For thus saith the LORD: Enter not into the house of mourning, neither go to lament, neither bemoan them; for I have taken away My peace from this people, saith the LORD, even mercy and compassion.
42110 מִרְזַח 1 Noun - masculine singular construct 1) cry, cry of joy, revelry ; 1a) mourning cry ; 1a1) perhaps, feast cry ; 1b) cry of revelry 4797 מִרְזַח Amos 6:7 ז לָכֵן עַתָּה יִגְלוּ, בְּרֹאשׁ גֹּלִים; וְסָר, מִרְזַח סְרוּחִים. 7 Therefore now shall they go captive at the head of them that go captive, and the revelry of them that stretched themselves shall pass away.
42111 מֵרְחֹב 1 Prep-מ | Noun - feminine singular construct 1) broad or open place or plaza 7339 רְחוֹב 2 Sam. 21:12 יב וַיֵּלֶךְ דָּוִד, וַיִּקַּח אֶת־עַצְמוֹת שָׁאוּל וְאֶת־עַצְמוֹת יְהוֹנָתָן בְּנוֹ, מֵאֵת, בַּעֲלֵי יָבֵישׁ גִּלְעָד--אֲשֶׁר גָּנְבוּ אֹתָם מֵרְחֹב בֵּית־שַׁן, אֲשֶׁר תלום (תְּלָאוּם) שם הפלשתים (שָׁמָּה פְּלִשְׁתִּים), בְּיוֹם הַכּוֹת פְּלִשְׁתִּים אֶת־שָׁאוּל, בַּגִּלְבֹּעַ.
12 And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabesh-gilead, who had stolen them from the broad place of Beth-shan, where the Philistines had hanged them, in the day that the Philistines slew Saul in Gilboa;
42112 מֵרְחֹבָהּ 1 Prep-מ | Noun - masculine singular construct | third person feminine singular 1) broad or open place or plaza 7339 רְחוֹב
Psalm 55:12/11 יב הַוּוֹת בְּקִרְבָּהּ; וְלֹא-יָמִישׁ מֵרְחֹבָהּ, תֹּךְ וּמִרְמָה. 12 Wickedness is in the midst thereof; oppression and guile depart not from her broad place.

42113 מֵרְחֹבוֹת 3 Prep-מ | Noun proper - feminine singular
Rehoboth = |wide places or streets|; 1) the 3rd of a series of wells dug by Isaac in the
territory of the Philistines ; 2)one of the 4 cities built by Asshur or by Nimrod in Asshur
located close to Nineveh ; 3) a city ofSaul orShaul,one of the early kings of the Edomites
7344 רְחֹבוֹת Gen. 36:37; 1 Chr. 1:48; Jer. 9:20 לז וַיָּמָת, שַׂמְלָה; וַיִּמְלֹךְ
תַּחְתָּיו, שָׁאוּל מֵרְחֹבוֹת הַנָּהָר. 37 And Samlah died, and Shaul of Rehoboth by the River
reigned in his stead.
42114 מֵרָחוֹק 23 Prep-מ | Adjective - masculine singular adj ; 1)
remote, far, distant, distant lands, distantones ; 1a) of distance, time ; n m ; 2) distance ; 2a)
from a distance (with prep) 7350 רָחוֹק Deut. 28:49; 2 Kings 2:7; Neh.
12:43; Job 2:12; 36:25; Psalm 139:2; Prov. 7:19; Isa. 5:26; 22:3, 11; 23:7; 25:1; 43:6; 49:1, 12;
59:14; 60:4, 9; Jer. 30:10; 31:3; 46:27; 51:50; Hab. 1:8 מט יִשָּׂא יְהוָה עָלֶיךָ גּוֹי מֵרָחֹק
מִקְצֵה הָאָרֶץ, כַּאֲשֶׁר יִדְאֶה הַנָּשֶׁר: גּוֹי, אֲשֶׁר לֹא־תִשְׁמַע לְשֹׁנוֹ. 49 The LORD will bring a
nation against thee from far, from the end of the earth, as the vulture swoopeth down; a nation
whose tongue thou shalt not understand;
42115 מַרְחִיב 1 Verb - Hiphil Participle - masculine singular construct
1) to be or grow wide, be or grow large ; 1a) (Qal) to be widened, be enlarged ; 1b) (Niphal)
broad or roomy pasture (participle) ; 1c) (Hiphil) ; 1c1) to make large ; 1c2) to enlarge
7337 רָחַב Deut. 33:20 כ וּלְגָד אָמַר, בָּרוּךְ מַרְחִיב גָּד: כְּלָבִיא שָׁכֵן, וְטָרַף
זְרוֹעַ אַף־קָדְקֹד. 20 And of Gad he said: Blessed be He that enlargeth Gad; he dwelleth as
a lioness, and teareth the arm, yea, the crown of the head.
42116 מֵרָחֶם 3 Prep-מ | Noun - masculine singular 1) womb ; 1a)
womb ; 1b) womb-man, woman-slave, woman, two women 7358 רֶ֫חֶם
Psalm 22:10/11; 58:4; Jer. 20:17 י כִּי-אַתָּה גֹחִי מִבָּטֶן; מַבְטִיחִי, עַל-שְׁדֵי אִמִּי. 10
For Thou art He that took me out of the womb; Thou madest me trust when I was upon my
mother's breasts.
42117 מֵרַחֵם 1 Prep-מ | Verb - Piel Infinitive construct 1) to love,
love deeply, have mercy, be compassionate, have tender affection, have compassion ; 1a)
(Qal) to love ; 1b) (Piel) ; 1b1) to have compassion, be compassionate ; 1b1a) of God, man ;
1c) (Pual) to be shown compassion, be compassionate 7355 רָחַם Isa.
49:15 טו הֲתִשְׁכַּח אִשָּׁה עוּלָהּ, מֵרַחֵם בֶּן־בִּטְנָהּ; גַּם־אֵלֶּה תִשְׁכַּחְנָה, וְאָנֹכִי לֹא אֶשְׁכָּחֵךְ.
15 Can a woman forget her sucking child, that she should not have compassion on the son of
her womb? Yea, these may forget, yet will not I forget thee.
42118 מֵרֶחֶם 7 Prep-מ | Noun - masculine singular construct 1)
womb ; 1a) womb ; 1b) womb-man, woman-slave, woman, two women 7358
רֶ֫חֶם Num. 12:12; Job 3:11; 10:18; 38:8; Psalms 110:3; Jer. 1:5; 20:18 יב אַל-נָא
תְהִי, כַּמֵּת, אֲשֶׁר בְּצֵאתוֹ מֵרֶחֶם אִמּוֹ, וַיֵּאָכֵל חֲצִי בְשָׂרוֹ. 12 Let her not, I pray, be as one
dead, of whom the flesh is half consumed when he cometh out of his mother's womb.'
42119 מְרַחֵם 1 Verb - Piel Participle - masculine singular 1) to love,
love deeply, have mercy, be compassionate, have tender affection, have compassion ; 1a)
(Qal) to love ; 1b) (Piel) ; 1b1) to have compassion, be compassionate ; 1b1a) of God, man ;

1c) (Pual) to be shown compassion, be compassionate 7355 רָחַם Psalm 116:5 ה חַנּוּן יְהוָה וְצַדִּיק; וֵאלֹהֵינוּ מְרַחֵם. 5 Gracious is the LORD, and righteous; yea, our God is compassionate.

42120 מְרַחֲמֵךְ 1 Verb - Piel Participle - masculine singular construct | second person feminine singular 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion ; 1a) (Qal) to love ; 1b) (Piel) ; 1b1) to have compassion, be compassionate ; 1b1a) of God, man ; 1c) (Pual) to be shown compassion, be compassionate 7355 רָחַם Isa. 54:10 י כִּי הֶהָרִים יָמוּשׁוּ, וְהַגְּבָעוֹת תְּמוּטֶינָה־־וְחַסְדִּי מֵאִתֵּךְ לֹא־יָמוּשׁ, וּבְרִית שְׁלוֹמִי לֹא תָמוּט, אָמַר מְרַחֲמֵךְ, יְהוָה. {ס} 10 For the mountains may depart, and the hills be removed; but My kindness shall not depart from thee, neither shall My covenant of peace be removed, saith the LORD that hath compassion on thee. {S}

42121 מְרַחֲמָם 1 כִּי־מְרַחֲמָם Verb - Piel Participle - masculine singular construct | third person masculine plural 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion ; 1a) (Qal) to love ; 1b) (Piel) ; 1b1) to have compassion, be compassionate ; 1b1a) of God, man ; 1c) (Pual) to be shown compassion, be compassionate 7355 רָחַם Isa. 49:10 י לֹא יִרְעָבוּ וְלֹא יִצְמָאוּ, וְלֹא־יַכֵּם שָׁרָב וָשָׁמֶשׁ: כִּי־מְרַחֲמָם יְנַהֲגֵם, וְעַל־מַבּוּעֵי מַיִם יְנַהֲלֵם. 10 They shall not hunger nor thirst, neither shall the heat nor sun smite them; for He that hath compassion on them will lead them, even by the springs of water will He guide them.

42122 מְרַחֶפֶת 1 Verb - Piel Participle - feminine singular 1) (Qal) to grow soft, relax ; 2) (Piel) to hover 7363 רָחַף Genesis 1:2 ב וְהָאָרֶץ, הָיְתָה תֹהוּ וָבֹהוּ, וְחֹשֶׁךְ, עַל־פְּנֵי תְהוֹם; וְרוּחַ אֱלֹהִים, מְרַחֶפֶת עַל־פְּנֵי הַמָּיִם. 2 Now the earth was unformed and void, and darkness was upon the face of the deep; and the spirit of God hovered over the face of the waters.

42123 מֶרְחָק 4 Noun - masculine singular 1) distant place, distance, far country 4801 מֶרְחָק Prov. 25:25; Isa. 13:5; 46:11; Jer. 6:20 כה מַיִם קָרִים, עַל-נֶפֶשׁ עֲיֵפָה; וּשְׁמוּעָה טוֹבָה, מֵאֶרֶץ מֶרְחָק. 25 As cold waters to a faint soul, so is good news from a far country.

42124 מֵרָחֹק 10 Prep-מ | Adjective - masculine singular adj ; 1) remote, far, distant, distant lands, distantones ; 1a) of distance, time ; n m ; 2) distance ; 2a) from a distance (with prep) 7350 רָחוֹק Gen. 22:4; 37:18; Exod. 2:4; 20:18, 21; 24:1; 1 Sam. 26:13; Psalms 38:12; Isa. 57:9; Jer. 23:23 ד בַּיּוֹם הַשְּׁלִישִׁי, וַיִּשָּׂא אַבְרָהָם אֶת־עֵינָיו וַיַּרְא אֶת־הַמָּקוֹם־־מֵרָחֹק. 4 On the third day Abraham lifted up his eyes, and saw the place afar off.

42125 מֶרְחַקֵּי־ 1 מֶרְחַקֵּי־אָרֶץ Noun - masculine plural construct 1) distant place, distance, far country 4801 מֶרְחָק Isa. 8:9 ט רֹעוּ עַמִּים, וָחֹתּוּ, וְהַאֲזִינוּ, כֹּל מֶרְחַקֵּי־אָרֶץ; הִתְאַזְּרוּ וָחֹתּוּ, הִתְאַזְּרוּ וָחֹתּוּ. 9 Make an uproar, O ye peoples, and ye shall be broken in pieces; and give ear, all ye of far countries; gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.

42126 מַרְחַקִּים 2 Noun - masculine plural 1) distant place, distance, far country 4801 מֶרְחָק Isa. 33:17; Jer. 8:19 יז מֶלֶךְ בְּיָפְיוֹ, תֶּחֱזֶינָה עֵינֶיךָ; תִּרְאֶינָה, אֶרֶץ מַרְחַקִּים. 17 Thine eyes shall see the king in his beauty; they shall behold a land stretching afar.

42127 מַרְחֶשֶׁת 1 Noun - feminine singular 1) saucepan, stew pan 4802 מַרְחֶ֫שֶׁת Lev. 2:7 ז וְאִם-מִנְחַת מַרְחֶשֶׁת, קָרְבָּנֶךָ--סֹלֶת בַּשֶּׁמֶן, תֵּעָשֶׂה. 7 And if thy offering be a meal-offering of the stewing-pan, it shall be made of fine flour with oil.

42128 מֹרָטָּה 2 Verb - Pual Perfect - third person feminine singular 1) to bare, polish, make smooth or bald or bare ; 1a) (Qal) ; 1a1) to make bare ; 1a2) to scour, polish ; 1b) (Niphal) to be made bald 4803 מָרַט Ezek. 21:15f 15 טו לְמַעַן טְבֹחַ טֶבַח הוּחַדָּה, לְמַעַן־הֱיֵה־לָהּ בָּרָק מֹרָטָּה; אוֹ נָשִׂישׂ, שֵׁבֶט בְּנִי מֹאֶסֶת כָּל־עֵץ. It is sharpened that it may make a sore slaughter, it is furbished that it may glitter--or shall we make mirth?--against the rod of My son, contemning every tree.

42129 מָרִי 2 מָרְאִיkethib; Adjective - masculine plural construct homonym 2 adj ; 1) bitter, bitterness ; 1a) of water or food ; 1b) of harlot's end, end of wickedness, cry (fig.) ; 1c) of pain (subst) ; adv ; 2) bitterly 4756 מָרֵא Dan. 4:16/19, 21 טז אֱדַיִן דָּנִיֵּאל דִּי־שְׁמֵהּ בֵּלְטְשַׁאצַּר, אֶשְׁתּוֹמַם כְּשָׁעָה חֲדָה, וְרַעְיֹנֹהִי, יְבַהֲלֻנֵּהּ; עָנֵה מַלְכָּא וְאָמַר, בֵּלְטְשַׁאצַּר חֶלְמָא וּפִשְׁרֵא אַל־יְבַהֲלָךְ, עָנֵה בֵלְטְשַׁאצַּר וְאָמַר, מָרִאי חֶלְמָא לשנאיך (לְשָׂנְאָךְ) וּפִשְׁרֵהּ לעריך (לְעָרָךְ). 16 Then Daniel, whose name was Belteshazzar, was appalled for a while, and his thoughts affrighted him. The king spoke and said: 'Belteshazzar, let not the dream, or the interpretation, affright thee.' Belteshazzar answered and said: 'My lord, the dream be to them that hate thee, and the interpretation thereof to thine adversaries.

42130 מָרֵי 1 Adjective - masculine plural construct adj ; 1) bitter, bitterness ; 1a) of water or food ; 1b) of harlot's end, end of wickedness, cry (fig.) ; 1c) of pain (subst) ; adv ; 2) bitterly 4751 מָר Jdg. 18:25 כה וַיֹּאמְרוּ אֵלָיו בְּנֵי־דָן, אַל־תַּשְׁמַע קוֹלְךָ עִמָּנוּ--פֶּן־יִפְגְּעוּ בָכֶם, אֲנָשִׁים מָרֵי נֶפֶשׁ, וְאָסַפְתָּה נַפְשְׁךָ, וְנֶפֶשׁ בֵּיתֶךָ. 25 And the children of Dan said unto him: 'Let not thy voice be heard among us, lest angry fellows fall upon you, and thou lose thy life, with the lives of thy household.'

42131 מֶרִי 4 לִבְנֵי־מֶרִי Noun - masculine singular 1) rebellion ; 1a) rebellion ; 1b) rebellious (in construct) 4805 מְ֫רִי Num. 17:25; 1 Sam. 15:23; Ezek. 2:8; 44:6 כה וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, הָשֵׁב אֶת-מַטֵּה אַהֲרֹן לִפְנֵי הָעֵדוּת, לְמִשְׁמֶרֶת לְאוֹת, לִבְנֵי-מֶרִי; וּתְכַל תְּלוּנֹּתָם מֵעָלַי, וְלֹא יָמֻתוּ. 25 And the LORD said unto Moses: 'Put back the rod of Aaron before the testimony, to be kept there, for a token against the rebellious children; that there may be made an end of their murmurings against Me, that they die not.'

42132 מְרִי 11 Noun - masculine singular 1) rebellion ; 1a) rebellion ; 1b) rebellious (in construct) 4805 מְ֫רִי Job 23:2; Prov. 17:11; Isa. 30:9; Ezek. 2:5ff; 3:9, 26f; 12:2f 2 ב גַּם-הַיּוֹם, מְרִי שִׂחִי; יָדִי, כָּבְדָה עַל-אַנְחָתִי. Even to-day is my complaint bitter; my hand is become heavy because of my groaning.

42133 מְרִיאֵי 1 Noun - masculine plural construct 1) well-fed, fatling 4806 מְרִיא Ezek. 39:18 יח בְּשַׂר גִּבּוֹרִים תֹּאכֵלוּ, וְדַם־נְשִׂיאֵי הָאָרֶץ תִּשְׁתּוּ; אֵילִים כָּרִים וְעַתּוּדִים פָּרִים, מְרִיאֵי בָשָׁן כֻּלָּם. 18 The flesh of the mighty shall ye eat, and the blood of the princes of the earth shall ye drink; rams, lambs, and goats, bullocks, fatlings of Bashan are they all of them.

42134 מְרִיאֵיכֶם 1 Noun - masculine plural construct | second person masculine plural 1) well-fed, fatling 4806 מְרִיא Amos 5:22 כב כִּי אִם־תַּעֲלוּ־לִי עֹלוֹת וּמִנְחֹתֵיכֶם, לֹא אֶרְצֶה; וְשֶׁלֶם מְרִיאֵיכֶם, לֹא אַבִּיט. 22 Yea, though ye offer me burnt-offerings and your meal-offerings, I will not accept them; neither will I regard the peace-offerings of your fat beasts.

42135 מְרִיאִים 1 Noun - masculine plural 1) well-fed, fatling 4806 מְרִיא Isaiah 1:11 יא לָמָּה־לִּי רֹב־זִבְחֵיכֶם יֹאמַר יְהוָה, שָׂבַעְתִּי עֹלוֹת אֵילִים וְחֵלֶב מְרִיאִים; וְדַם פָּרִים וּכְבָשִׂים וְעַתּוּדִים, לֹא חָפָצְתִּי. 11 To what purpose is the multitude of your sacrifices unto Me? saith the LORD; I am full of the burnt-offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he-goats.

42136 מֵרִיב 2 Prep-מ | Noun - masculine singular construct 1) strife, controversy, dispute ; 1a) strife, quarrel ; 1b) dispute, controversy, case at law 7379 רִיב Psalm 31:20/21; Prov. 20:3 כא תַּסְתִּירֵם, בְּסֵתֶר פָּנֶיךָ -- מֵרֻכְסֵי־אִישׁ: תִּצְפְּנֵם בְּסֻכָּה; מֵרִיב לְשֹׁנוֹת. 21 Thou hidest them in the covert of Thy presence from the plottings of man; {N} Thou concealest them in a pavilion from the strife of tongues.

42137 מְרִיב 2 וּמְרִיב־בַּעַל Preposition Merib-baal = |Baal is my advocate|; 1) another name for Mephibosheth ; 1a) son of Jonathan and grandson ofSaul 4807 מְרִיב 1 Chr. 8:34; 9:40 לד וּבֶן־יְהוֹנָתָן, מְרִיב בָּעַל; וּמְרִיב בַּעַל, הוֹלִיד אֶת־מִיכָה. 34 And the son of Jonathan was Merib-baal; and Merib-baal begot Micah.

42138 מְרִיבָה 6 Noun proper - feminine singular Meribah = |strife| or |contention|; 1) a fountain at Rephidim, in the desert ofSin; so called because the Israelites murmured against God ; 2) the name of the water supply at Kadesh on the southern border of the promised land; the people also murmured here against God 4809 מְרִיבָה Gen. 13:8; Num. 20:13, 24; Deut. 33:8; Psalms 81:8; 106:32 ח וַיֹּאמֶר אַבְרָם אֶל־לוֹט, אַל־נָא תְהִי מְרִיבָה בֵּינִי וּבֵינֶךָ, וּבֵין רֹעַי וּבֵין רֹעֶיךָ: כִּי־אֲנָשִׁים אַחִים, אֲנָחְנוּ. 8 And Abram said unto Lot: 'Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we are brethren.

42139 מְרִיבוֹ 1 מְרִיבָי Verb - Hiphil Participle - masculine singular construct | suffix third person masculine singular kethib 1) to strive, contend ; 1a) (Qal) ; 1a1) to strive ; 1a1a) physically ; 1a1b) with words ; 1a2) to conduct a case or suit (legal), sue ; 1a3) to make complaint ; 1a4) to quarrel ; 1b) (Hiphil) to contend against 7378 רִיב רוּב 1 Sam. 2:10 י יְהוָה יֵחַתּוּ מְרִיבָו, עָלָו בַּשָּׁמַיִם יַרְעֵם--יְהוָה, יָדִין אַפְסֵי־אָרֶץ; וְיִתֶּן־עֹז לְמַלְכּוֹ, וְיָרֵם קֶרֶן מְשִׁיחוֹ. {פ} 10 They that strive with the LORD shall be broken to pieces; against them will He thunder in heaven; the LORD will judge the ends of the earth; and He will give strength unto His king, and exalt the horn of His anointed. {P}

42140 מְרִיבוֹת 1 Noun proper - feminine singular Meribah = |strife| or |contention|; 1) a fountain at Rephidim, in the desert ofSin; so called because the Israelites murmured against God ; 2) the name of the water supply at Kadesh on the southern border of the promised land; the people also murmured here against God 4809
מְרִיבָה Ezek. 47:19 יט וּפְאַת, נֶגֶב תֵּימָנָה, מִתָּמָר עַד־מֵי מְרִיבוֹת קָדֵשׁ, נַחֲלָה אֶל־הַיָּם
הַגָּדוֹל; וְאֵת פְּאַת־תֵּימָנָה, נֶגְבָּה. 19 And the south side southward shall be from Tamar as far as the waters of Meriboth-kadesh, to the Brook, unto the Great Sea. This is the south side southward.

42141 מֵרִיבֵי 2 Prep-מ | Noun - masculine plural construct 1) strife, controversy, dispute ; 1a) strife, quarrel ; 1b) dispute, controversy, case at law 7379
רִיב 2 Sam. 22:44; Psalms 18:44 מד וַתְּפַלְּטֵנִי, מֵרִיבֵי עַמִּי; תִּשְׁמְרֵנִי לְרֹאשׁ
גּוֹיִם, {ס} עַם לֹא־יָדַעְתִּי יַעַבְדֻנִי. {ר} 44 Thou also hast delivered me from the contentions of my people; Thou hast kept me to be the head of the nations; a people whom I have not known serve me.

42142 מְרִיבָיו 1 מְרִיבוֹkethib; Verb - Hiphil Participle - masculine plural construct | suffix third person masculine singular qere 1) to strive, contend ; 1a) (Qal) ; 1a1) to strive ; 1a1a) physically ; 1a1b) with words ; 1a2) to conduct a case or suit (legal), sue ; 1a3) to make complaint ; 1a4) to quarrel ; 1b) (Hiphil) to contend against
7378 רִיב רוּב 1 Sam. 2:10 י יְהוָה יֵחַתּוּ מְרִיבָו, עָלָו בַּשָּׁמַיִם יַרְעֵם־־יְהוָה, יָדִין
אַפְסֵי־אָרֶץ; וְיִתֶּן־עֹז לְמַלְכּוֹ, וְיָרֵם קֶרֶן מְשִׁיחוֹ. {פ} 10 They that strive with the LORD shall be broken to pieces; against them will He thunder in heaven; the LORD will judge the ends of the earth; and He will give strength unto His king, and exalt the horn of His anointed. {P}

42143 מְרִיבַת 3 מֵי־מְרִיבַת Noun proper - feminine singular Meribah = |strife| or |contention|; 1) a fountain at Rephidim, in the desert ofSin; so called because the Israelites murmured against God ; 2) the name of the water supply at Kadesh on the southern border of the promised land; the people also murmured here against God
4809 מְרִיבָה Num. 27:14; Deut. 32:51; Ezek. 48:28 יד כַּאֲשֶׁר מְרִיתֶם פִּי
בְּמִדְבַּר-צִן, בִּמְרִיבַת הָעֵדָה, לְהַקְדִּישֵׁנִי בַמַּיִם, לְעֵינֵיהֶם: הֵם מֵי-מְרִיבַת קָדֵשׁ, מִדְבַּר-צִן. {ס}
14 because ye rebelled against My commandment in the wilderness of Zin, in the strife of the congregation, to sanctify Me at the waters before their eyes.'--These are the waters of Meribath-kadesh in the

42144 מְרָיָה 1 Noun proper - masculine singular Meraiah = |rebellion|; 1) a priest after the exile in the days of Joiakim 4811 מְרָיָה
Neh. 12:12 יב וּבִימֵי, יוֹיָקִים, הָיוּ כֹהֲנִים, רָאשֵׁי הָאָבוֹת: לִשְׂרָיָה מְרָיָה, לְיִרְמְיָה חֲנַנְיָה.
12 And in the days of Joiakim were priests, heads of fathers' houses: of Seraiah, Meraiah; of Jeremiah, Hananiah;

42145 מְרָיוֹת 6 אֶת־מְרָיוֹת Noun proper - masculine singular Meraioth = |rebellious|; 1) grandfather of Ahitub, descendant of Eleazar the son of Aaron, and the head of a priestly house ; 2) son of Ahitub, father of Zadok, descendant of Eleazar the son of Aaron, and the head of a priestly house ; 3) head of a family of priests represented by

Helkai in the time of Joiakim, the son of Jeshua 4812 מְרָיוֹת 1 Chr. 5:32f;
6:37; 9:11; Ezr. 7:3; Neh. 11:11 לב וְעֻזִּי הוֹלִיד אֶת־זְרַחְיָה, וּזְרַחְיָה הוֹלִיד אֶת־מְרָיוֹת.
32 and Uzzi begot Zerahiah, and Zerahiah begot Meraioth;
42146 מֵרֵיחַ 1 Prep-מִ | Noun - masculine singular construct 1)
scent, fragrance, aroma, odour ; 1a) scent, odour ; 1b) odour of soothing (technical term for
sacrifice to God) 7381 רֵ֫יחַ Job 14:9 ט מֵרֵיחַ מַיִם יַפְרִחַ; וְעָשָׂה קָצִיר
כְּמוֹ־נָטַע. 9 Yet through the scent of water it will bud, and put forth boughs like a
plant.
42147 מְּרִיטוּ 1 דִּי־מְּרִיטוּ Verb - Niphal Perfect - third person
masculine plural 1) to pluck, pull off ; 1a) (P'il) to be plucked off 4804
מְרַט Dan. 7:4 ד קַדְמָיְתָא כְאַרְיֵה, וְגַפִּין דִּי־נְשַׁר לַהּ; חָזֵה הֲוֵית עַד דִּי־מְּרִיטוּ גפיה
(גַּפַּהּ) וּנְטִילַת מִן־אַרְעָא, וְעַל־רַגְלַיִן כֶּאֱנָשׁ הֳקִימַת, וּלְבַב אֱנָשׁ, יְהִיב לַהּ. 4 The first was like
a lion, and had eagle's wings; I beheld till the wings thereof were plucked off, and it was lifted
up from the earth, and made stand upon two feet as a man, and a man's heart was given to it.
42148 מֶרְיְךָ 1 אֶת־מֶרְיְךָ Noun - masculine singular construct |
second person masculine singular 1) rebellion ; 1a) rebellion ; 1b) rebellious (in
construct) 4805 מְ֫רִי Deuteronomy 31:27 כז כִּי אָנֹכִי יָדַעְתִּי אֶת־מֶרְיְךָ,
וְאֶת־עָרְפְּךָ הַקָּשֶׁה; הֵן בְּעוֹדֶנִּי חַי עִמָּכֶם הַיּוֹם, מַמְרִים הֱיִתֶם עִם־יְהוָה, וְאַף, כִּי־אַחֲרֵי מוֹתִי. 27
For I know thy rebellion, and thy stiff neck; behold, while I am yet alive with you this day, ye
have been rebellious against the LORD; and how much more after my death?
42149 מָרִים 2 Verb - Hiphil Participle - masculine singular 1) to
rise ; 1a) (P'al) to be lifted up ; 1b) (Aphel) to exalt ; 1c) (Hithpolel) to lift oneself up
7313 רוּם Exod. 15:23; Dan. 5:19 כג וַיָּבֹאוּ מָרָתָה--וְלֹא יָכְלוּ לִשְׁתֹּת מַיִם
מִמָּרָה, כִּי מָרִים הֵם; עַל־כֵּן קָרָא־שְׁמָהּ, מָרָה. 23 And when they came to Marah, they
could not drink of the waters of Marah, for they were bitter. Therefore the name of it was
called Marah.
42150 מִרְיָם 11 Noun proper - feminine singular Miriam =
|rebellion|; 1) elder sister of Moses and Aaron ; 2) a woman of Judah 4813
מִרְיָם Exodus 15:20f/21; Num. 12:1, 4, 10, 15; 20:1; 26:59; 1 Chr. 4:17 כ וַתִּקַּח
מִרְיָם הַנְּבִיאָה אֲחוֹת אַהֲרֹן, אֶת־הַתֹּף--בְּיָדָהּ; וַתֵּצֶאןָ כָל־הַנָּשִׁים אַחֲרֶיהָ, בְּתֻפִּים וּבִמְחֹלֹת.
20 And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the
women went out after her with timbrels and with dances.
42151 מֵרִים 3 כָּל־מֵרִים Verb - Hiphil Participle - masculine
singular 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be
set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ;
1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt,
extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up,
erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and
present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f)
(Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311
רוּם Exod. 35:24; Prov. 3:35; 14:29 כד כָּל־מֵרִים, תְּרוּמַת כֶּסֶף וּנְחֹשֶׁת, הֵבִיאוּ, אֵת

תְּרוּמַת יְהוָה; וְכֹל אֲשֶׁר נִמְצָא אִתּוֹ עֲצֵי שִׁטִּים, לְכָל־מְלֶאכֶת הָעֲבֹדָה־־הֵבִיאוּ.   24 Every one that did set apart an offering of silver and brass brought the LORD'S offering; and every man, with whom was found acacia-wood for any work of the service, brought it.

42152   מְרִימָיו   1   וְאֶת־מְרִימָיו   Verb - Hiphil Participle - masculine plural construct | third person masculine singular   1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy   7311   רוּם   Isa. 10:15   טו הֲיִתְפָּאֵר, הַגַּרְזֶן, עַל, הַחֹצֵב בּוֹ: אִם־יִתְגַּדֵּל הַמַּשּׂוֹר, עַל־מְנִיפוֹ, כְּהָנִיף שֵׁבֶט וְאֶת־מְרִימָיו, כְּהָרִים מַטֶּה לֹא־עֵץ. {פ}   15 Should the axe boast itself against him that heweth therewith? Should the saw magnify itself against him that moveth it? as if a rod should move them that lift it up, or as if a staff should lift up him that is not wood. {P}

42153   מְרִיעִים   1   Verb - Hiphil Participle - masculine plural   1) to shout, raise a sound, cry out, give a blast ; 1a) (Hiphil) ; 1a1) to shout a war-cry or alarm of battle ; 1a2) to sound a signal for war or march ; 1a3) to shout in triumph (over enemies) ; 1a4) to shout in applause ; 1a5) to shout (with religious impulse) ; 1a6) to cry out in distress ; 1b) (Polal) to utter a shout ; 1c) (Hithpolel) ; 1c1) to shout in triumph ; 1c2) to shout for joy ; 2) (Niphal) destroyed   7321   רוּעַ   Ezr. 3:13   יג וְאֵין הָעָם, מַכִּירִים קוֹל תְּרוּעַת הַשִּׂמְחָה, לְקוֹל, בְּכִי הָעָם: כִּי הָעָם, מְרִיעִים תְּרוּעָה גְדוֹלָה, וְהַקּוֹל נִשְׁמַע, עַד־לְמֵרָחוֹק. {פ}   13 so that the people could not discern the noise of the shout of joy from the noise of the weeping of the people; for the people shouted with a loud shout, and the noise was heard afar off. {P}

42154   מְרִיקִים   1   Verb - Hiphil Participle - masculine plural   1) to make empty, empty out ; 1a) (Hiphil) ; 1a1) to empty, keep empty or hungry ; 1a2) to pour out or down ; 1a3) to empty out ; 1b) (Hophal) to be emptied out   7324   רִיק   Gen. 42:35   לה וַיְהִי, הֵם מְרִיקִים שַׂקֵּיהֶם, וְהִנֵּה־אִישׁ צְרוֹר־כַּסְפּוֹ, בְּשַׂקּוֹ; וַיִּרְאוּ אֶת־צְרֹרוֹת כַּסְפֵּיהֶם, הֵמָּה וַאֲבִיהֶם־־וַיִּירָאוּ.   35 And it came to pass as they emptied their sacks, that, behold, every man's bundle of money was in his sack; and when they and their father saw their bundles of money, they were afraid.

42155   מְרִירִי   1   Adjective - masculine singular   1) bitter   4815   מְרִירִי   Deuteronomy 32:24   כד מְזֵי רָעָב וּלְחֻמֵי רֶשֶׁף, {ר} וְקֶטֶב מְרִירִי; {ס} וְשֶׁן־בְּהֵמֹת, אֲשַׁלַּח־בָּם, {ר} עִם־חֲמַת, זֹחֲלֵי עָפָר. {ס}   24 The wasting of hunger, and the devouring of the fiery bolt, and bitter destruction; and the teeth of beasts will I send upon them, with the venom of crawling things of the dust.

42156   מָרִיתָ   1   Verb - Qal Perfect - second person masculine singular
1) to be contentious, be rebellious, be refractory, be disobedient towards, be rebellious against ; 1a) (Qal) to be disobedient, be rebellious ; 1a1) towards father ; 1a2) towards God ; 1b)

(Hiphil) to show rebelliousness, show disobedience, disobey 4784 מָרָה 1
Kings 13:21 כא וַיִּקְרָא אֶל־אִישׁ הָאֱלֹהִים, אֲשֶׁר־בָּא מִיהוּדָה לֵאמֹר, כֹּה, אָמַר יְהוָה: יַעַן, כִּי
מָרִיתָ פִּי יְהוָה, וְלֹא שָׁמַרְתָּ אֶת־הַמִּצְוָה, אֲשֶׁר צִוְּךָ יְהוָה אֱלֹהֶיךָ. 21 And he cried unto the
man of God that came from Judah, saying: 'Thus saith the LORD: Forasmuch as thou hast
rebelled against the word of the LORD, and hast not kept the commandment which the LORD
thy God commanded thee,

42157 מָרִיתִי 3 Verb - Qal Perfect - first person common singular 1)
to be contentious, be rebellious, be refractory, be disobedient towards, be rebellious against ;
1a) (Qal) to be disobedient, be rebellious ; 1a1) towards father ; 1a2) towards God ; 1b)
(Hiphil) to show rebelliousness, show disobedience, disobey 4784 מָרָה Isa.
50:5; Lam. 1:18, 20 ה אֲדֹנָי יְהוִה פָּתַח־לִי אֹזֶן, וְאָנֹכִי לֹא מָרִיתִי: אָחוֹר, לֹא נְסוּגֹתִי. 5
The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away backward.

42158 מְרִיתֶם 2 אֲשֶׁר־מְרִיתֶם Verb - Qal Perfect - second person
masculine plural 1) to be contentious, be rebellious, be refractory, be disobedient
towards, be rebellious against ; 1a) (Qal) to be disobedient, be rebellious ; 1a1) towards
father ; 1a2) towards God ; 1b) (Hiphil) to show rebelliousness, show disobedience, disobey
4784 מָרָה Num. 20:24; 27:14 כד יֵאָסֵף אַהֲרֹן, אֶל-עַמָּיו, כִּי לֹא יָבֹא אֶל-
הָאָרֶץ, אֲשֶׁר נָתַתִּי לִבְנֵי יִשְׂרָאֵל--עַל אֲשֶׁר-מְרִיתֶם אֶת-פִּי, לְמֵי מְרִיבָה. 24 'Aaron shall be
gathered unto his people; for he shall not enter into the land which I have given unto the
children of Israel, because ye rebelled against My word at the waters of Meribah.

42159 מֶרְכָּבָה 4 Noun - feminine singular 1) chariot 4818
מֶרְכָּבָה 2 Sam. 15:1; 1 Kings 10:29; 2 Chr. 1:17; Hag. 2:22 א וַיְהִי, מֵאַחֲרֵי כֵן, וַיַּעַשׂ
לוֹ אַבְשָׁלוֹם, מֶרְכָּבָה וְסֻסִים; וַחֲמִשִּׁים אִישׁ, רָצִים לְפָנָיו. 1 And it came to pass after this,
that Absalom prepared him a chariot and horses, and fifty men to run before him.

42160 מֶרְכָּבוֹ 1 Noun - masculine singular construct | third person
masculine singular 1) chariot, place to ride, riding seat ; 1a) chariot ; 1b) seat (of a
litter), saddle 4817 מֶרְכָּב Song of Songs Cant. 3:10 י עַמּוּדָיו, עָשָׂה
כֶסֶף, רְפִידָתוֹ זָהָב, מֶרְכָּבוֹ אַרְגָּמָן; תּוֹכוֹ רָצוּף אַהֲבָה, מִבְּנוֹת יְרוּשָׁלָםִ. 10 He made the
pillars thereof of silver, the top thereof of gold, the seat of it of purple, the inside thereof being
inlaid with love, from the daughters of Jerusalem.

42161 מַרְכָּבוֹת 3 וּבְבֵית־מַרְכָּבוֹת Conjunctive waw | Prep | Noun
proper - feminine singular Beth-marcaboth = |house of the chariots|; 1) a place
inSimeon 1024 בַּיִת 1 Chr. 4:31; Joel 2:5; Zech. 6:1 לא וּבְבֵית
מַרְכָּבוֹת וּבַחֲצַר סוּסִים, וּבְבֵית בִּרְאִי וּבְשַׁעֲרָיִם; אֵלֶּה עָרֵיהֶם, עַד־מְלֹךְ דָּוִיד. 31 and at Beth-marcaboth, and Hazar-susim, and at Beth-biri, and at Shaaraim. These were their cities unto
the reign of David.

42162 מַרְכְּבוֹת 3 וְאֶת־מַרְכְּבוֹת Noun - feminine plural construct
1) chariot 4818 מֶרְכָּבָה 2 Kings 23:11; Cant. 6:12; Isa. 22:18 יא
וַיַּשְׁבֵּת אֶת־הַסּוּסִים, אֲשֶׁר נָתְנוּ מַלְכֵי יְהוּדָה לַשֶּׁמֶשׁ מִבֹּא בֵית־יְהוָה, אֶל־לִשְׁכַּת נְתַן־מֶלֶךְ הַסָּרִיס, אֲשֶׁר
בַּפַּרְוָרִים; וְאֶת־מַרְכְּבוֹת הַשֶּׁמֶשׁ, שָׂרַף בָּאֵשׁ. 11 And he took away the horses that the kings
of Judah had given to the sun, at the entrance of the house of the LORD, by the chamber of

Nethan-melech the officer, which was in the precincts; and he burned the chariots of the sun with fire.

42163 מַרְכְּבוֹתָיו 2 Noun - feminine plural construct | third person masculine singular 1) chariot 4818 מֶרְכָּבָה Jdg. 5:28; Jer. 4:13
כח בְּעַד {ר} הַחַלּוֹן נִשְׁקְפָה וַתְּיַבֵּב אֵם סִיסְרָא, בְּעַד הָאֶשְׁנָב: {ס} מַדּוּעַ, בֹּשֵׁשׁ
רִכְבּוֹ {ר} לָבוֹא-- {ס} מַדּוּעַ אֶחֱרוּ, פַּעֲמֵי מַרְכְּבוֹתָיו. {ס} 28 Through the window she looked forth, and peered, the mother of Sisera, through the lattice: 'Why is his chariot so long in coming? Why tarry the wheels of his chariots?

42164 מַרְכְּבֹת 1 Noun - feminine plural construct 1) chariot 4818 מֶרְכָּבָה Exod. 15:4 ד מַרְכְּבֹת פַּרְעֹה וְחֵילוֹ, יָרָה
בַיָּם; {ס} וּמִבְחַר {ר} שָׁלִשָׁיו, טֻבְּעוּ בְיַם-סוּף. {ס} 4 Pharaoh's chariots and his host hath He cast into the sea, and his chosen captains are sunk in the Red Sea.

42165 מֶרְכַּבְתּוֹ 3 Noun - feminine singular construct | third person masculine singular 1) chariot 4818 מֶרְכָּבָה Gen. 46:29; 1 Sam. 8:11; 2 Kings 5:26 כט וַיֶּאְסֹר יוֹסֵף מֶרְכַּבְתּוֹ, וַיַּעַל לִקְרַאת-יִשְׂרָאֵל אָבִיו גֹּשְׁנָה; וַיֵּרָא אֵלָיו, וַיִּפֹּל עַל-
צַוָּארָיו, וַיֵּבְךְּ עַל-צַוָּארָיו, עוֹד. 29 And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen; and he presented himself unto him, and fell on his neck, and wept on his neck a good while.

42166 מַרְכְּבֹתֵיהֶם 2 Noun - feminine plural construct | third person masculine plural 1) chariot 4818 מֶרְכָּבָה Jos. 11:6, 9 ו וַיֹּאמֶר
יְהוָה אֶל-יְהוֹשֻׁעַ, אַל-תִּירָא מִפְּנֵיהֶם--כִּי-מָחָר כָּעֵת הַזֹּאת אָנֹכִי נֹתֵן אֶת-כֻּלָּם חֲלָלִים, לִפְנֵי יִשְׂרָאֵל;
אֶת-סוּסֵיהֶם תְּעַקֵּר, וְאֶת-מַרְכְּבֹתֵיהֶם תִּשְׂרֹף בָּאֵשׁ. 6 And the LORD said unto Joshua: 'Be not afraid because of them; for to-morrow at this time will I deliver them up all slain before Israel; thou shalt hough their horses, and burn their chariots with fire.'

42167 מַרְכְּבֹתָיו 2 Noun - feminine plural construct | third person masculine singular 1) chariot 4818 מֶרְכָּבָה Exod. 14:25; Isa. 66:15
כה וַיָּסַר, אֵת אֹפַן מַרְכְּבֹתָיו, וַיְנַהֲגֵהוּ, בִּכְבֵדֻת; וַיֹּאמֶר מִצְרַיִם, אָנוּסָה מִפְּנֵי יִשְׂרָאֵל--כִּי יְהוָה, נִלְחָם
לָהֶם בְּמִצְרָיִם. {פ} 25 And He took off their chariot wheels, and made them to drive heavily; so that the Egyptians said: 'Let us flee from the face of Israel; for the LORD fighteth for them against the Egyptians.' {P}

42168 מַרְכְּבֹתֶיךָ 2 Noun - feminine plural construct | second person masculine singular 1) chariot 4818 מֶרְכָּבָה Mic. 5:9; Hab. 3:8
ט וְהָיָה בַיּוֹם-הַהוּא נְאֻם-יְהוָה, וְהִכְרַתִּי סוּסֶיךָ מִקִּרְבֶּךָ; וְהַאֲבַדְתִּי, מַרְכְּבֹתֶיךָ. 9 And it shall come to pass in that day, saith the LORD, that I will cut off thy horses out of the midst of thee, and will destroy thy chariots;

42169 מֵרְכוּשׁ 1 Prep-מ | Noun - masculine singular construct 1) property, goods, possessions ; 1a) property, goods ; 1a1) general term for all movable goods ; 1a2) of livestock ; 1a3) of stores, utensils, etc 7399 רְכוּשׁ 2 Chr. 35:7
ז וַיָּרֶם יֹאשִׁיָּהוּ לִבְנֵי הָעָם צֹאן כְּבָשִׂים וּבְנֵי-עִזִּים, הַכֹּל לַפְּסָחִים, לְכָל-הַנִּמְצָא לְמִסְפַּר שְׁלֹשִׁים אֶלֶף,
וּבָקָר שְׁלֹשֶׁת אֲלָפִים: אֵלֶּה, מֵרְכוּשׁ הַמֶּלֶךְ. {ס} 7 And Josiah gave to the children of the people, of the flock, lambs and kids, all of them for the passover-offerings, unto all that were

present, to the number of thirty thousand, and three thousand bullocks; these were of the king's substance. {S}

42170 מֵֽרְכְסֵי 1 Prep-מ | Noun - masculine plural construct 1) snares, plots, band, league, conspiracy ; 1a) meaning dubious 7407 רֻכְסֵי Psalm 31:20/21 כא תַּסְתִּירֵם, בְּסֵתֶר פָּנֶיךָ-- מֵרֻכְסֵי-אִישׁ: תִּצְפְּנֵם בְּסֻכָּה; מֵרִיב לְשֹׁנוֹת. 21 Thou hidest them in the covert of Thy presence from the plottings of man; {N} Thou concealest them in a pavilion from the strife of tongues.

42171 מֹרֶךְ 1 Noun - masculine singular 1) weakness 4816 מֹ֫רֶךְ Lev. 26:36 לו וְהַנִּשְׁאָרִים בָּכֶם--וְהֵבֵאתִי מֹרֶךְ בִּלְבָבָם, בְּאַרְצֹת אֹיְבֵיהֶם; וְרָדַף אֹתָם, קוֹל עָלֶה נִדָּף, וְנָסוּ מְנֻסַת-חֶרֶב וְנָפְלוּ, וְאֵין רֹדֵף. 36 And as for them that are left of you, I will send a faintness into their heart in the lands of their enemies; and the sound of a driven leaf shall chase them; and they shall flee, as one fleeth from the sword; and they shall fall when none pursueth.

42172 מִרְמָה 27 Noun - feminine singular / cf 4821 Mirmah Noun proper - masculine singular 1) deceit, treachery 4820 מִרְמָה 2 Kings 9:23; 1 Chr. 8:10; Job 15:35; 31:5; Psalm 17:1; 34:14; 43:1; 50:19; 52:6; 109:2; Prov. 11:1; 12:5, 17, 20; 14:8, 25; 20:23; 26:24; Isa. 53:9; Jer. 5:27; 9:5, 7; Dan. 8:25; 11:23; Hos. 12:8; Amos 8:5; Mic. 6:11 כג וַיַּהֲפֹךְ יְהוֹרָם יָדָיו, וַיָּנֹס; וַיֹּאמֶר אֶל־אֲחַזְיָהוּ, מִרְמָה אֲחַזְיָה. 23 And Joram turned his hands, and fled, and said to Ahaziah: 'There is treachery, O Ahaziah.'

42173 מִרְמוֹת 1 Noun - feminine plural 1) deceit, treachery 4820 מִרְמָה Psalm 35:20 כ כִּי לֹא שָׁלוֹם, יְדַבֵּרוּ: וְעַל רִגְעֵי-אֶרֶץ--דִּבְרֵי מִרְמוֹת, יַחֲשֹׁבוּן. 20 For they speak not peace; but they devise deceitful matters against them that are quiet in the land.

42174 מְרֵמוֹת 5 יַד־מְרֵמוֹת Noun proper - masculine singular Meremoth = |elevations|; 1) a priest, son of Uriah of the family of Koz active in rebuilding the wall of Jerusalem and in the 7th course of temple service in the time of Ezra and Nehemiah ; 2) a priest in the time of Zerubbabel ; 3) a returning exile of the family of Bani who had a foreign wife in the time of Ezra 4822 מְרֵמוֹת Ezr. 8:33; 10:36; Neh. 3:4, 21; 10:6 לג וּבַיּוֹם הָרְבִיעִי נִשְׁקַל הַכֶּסֶף וְהַזָּהָב וְהַכֵּלִים בְּבֵית אֱלֹהֵינוּ, עַל יַד־מְרֵמוֹת בֶּן־אוּרִיָּה הַכֹּהֵן, וְעִמּוֹ, אֶלְעָזָר בֶּן־פִּינְחָס; וְעִמָּהֶם יוֹזָבָד בֶּן־יֵשׁוּעַ, וְנוֹעַדְיָה בֶן־בִּנּוּי־־הַלְוִיִּם. 33 And on the fourth day was the silver and the gold and the vessels weighed in the house of our God into the hand of Meremoth the son of Uriah the priest; and with him was Eleazar the son of Phinehas; and with them was Jozabad the son of Jeshua, and Noadiah the son of Binnui, the Levites;

42175 מְרֹמֵי 2 Noun - masculine plural construct 1) height ; 1a) height, elevation, elevated place ; 1a1) in a high place (adv) ; 1b) height ; 1c) proudly (adv) ; 1d) of nobles (fig.) 4791 מָרוֹם Prov. 9:3, 14 ג שָׁלְחָה נַעֲרֹתֶיהָ תִקְרָא-- עַל-גַּפֵּי, מְרֹמֵי קָרֶת. 3 She hath sent forth her maidens, she calleth, upon the highest places of the city:

42176 מֵֽרִמֹּן 1 Preposition Rimmon-parez = |pomegranate of the breach|; 1) a station of Israel in the wilderness 7428 רִמֹּן Num. 33:20

כ וַיִּסְעוּ, מֵרִמֹּן פָּרֶץ; וַיַּחֲנוּ, בְּלִבְנָה. 20 And they journeyed from Rimmon-perez, and pitched in Libnah.

42177 מִרְמָס 2 Noun - masculine singular 1) trampling place, trampling ; 1a) trampling place ; 1b) trampling 4823 מִרְמָס Isa. 10:6; Dan. 8:13 ו בְּגוֹי חָנֵף אֲשַׁלְּחֶנּוּ, וְעַל-עַם עֶבְרָתִי אֲצַוֶּנּוּ--לִשְׁלֹל שָׁלָל וְלָבֹז בַּז, ולשימו (וּלְשׂוּמוֹ) מִרְמָס כְּחֹמֶר חוּצוֹת. 6 I do send him against an ungodly nation, and against the people of My wrath do I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.

42178 מִרְמַס 1 Noun - masculine singular construct 1) trampling place, trampling ; 1a) trampling place ; 1b) trampling 4823 מִרְמָס Ezek. 34:19 יט וְצֹאנִי--מִרְמַס רַגְלֵיכֶם תִּרְעֶינָה, וּמִרְפַּשׂ רַגְלֵיכֶם תִּשְׁתֶּינָה. {פ} 19 And as for My sheep, they eat that which ye have trodden with your feet, and they drink that which ye have fouled with your feet. {P}

42179 מְרֵמֹת 1 Noun proper - masculine singular Meremoth = |elevations|; 1) a priest, son of Uriah of the family of Koz active in rebuilding the wall of Jerusalem and in the 7th course of temple service in the time of Ezra and Nehemiah ; 2) a priest in the time of Zerubbabel ; 3) a returning exile of the family of Bani who had a foreign wife in the time of Ezra 4822 מְרֵמוֹת Neh. 12:3 ג שְׁכַנְיָה רְחֻם, מְרֵמֹת. 3 Shecaniah, Rehum, Meremoth;

42180 מֶרֶס 1 Noun proper - masculine singular Meres = |lofty|; 1)one of the 7 counsellors of Ahasuerus 4825 מֶ֫רֶס Est. 1:14 יד וְהַקָּרֹב אֵלָיו, כַּרְשְׁנָא שֵׁתָר אַדְמָתָא תַרְשִׁישׁ, מֶרֶס מַרְסְנָא, מְמוּכָן--שִׁבְעַת שָׂרֵי פָּרַס וּמָדַי, רֹאֵי פְּנֵי הַמֶּלֶךְ, הַיֹּשְׁבִים רִאשֹׁנָה, בַּמַּלְכוּת. 14 and the next unto him was Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, and Memucan, the seven princes of Persia and Media, who saw the king's face, and sat the first in the kingdom:

42181 מֵרִסָּה 1 Prep-מ | Noun proper - feminine singular Rissah = |ruin|; 1) a station of Israel in the wilderness 7446 רִסָּה Num. 33:22 כב וַיִּסְעוּ, מֵרִסָּה; וַיַּחֲנוּ, בִּקְהֵלָתָה. 22 And they journeyed from Rissah, and pitched in Kehelah.

42182 מַרְסְנָא 1 Noun proper - masculine singular Marsena = |worthy|; 1)one of the 7 counsellors of Ahasuerus 4826 מַרְסְנָא Est. 1:14 יד וְהַקָּרֹב אֵלָיו, כַּרְשְׁנָא שֵׁתָר אַדְמָתָא תַרְשִׁישׁ, מֶרֶס מַרְסְנָא, מְמוּכָן--שִׁבְעַת שָׂרֵי פָּרַס וּמָדַי, רֹאֵי פְּנֵי הַמֶּלֶךְ, הַיֹּשְׁבִים רִאשֹׁנָה, בַּמַּלְכוּת. 14 and the next unto him was Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, and Memucan, the seven princes of Persia and Media, who saw the king's face, and sat the first in the kingdom:

42183 מֵרָע 14 Prep-מ | Adjective - masculine singular adj ; 1) bad, evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad (of value) ; 1f) worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i) bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a) evil,

distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery, distress,
injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical) 7451
רַע Job 1:1, 8; 2:3; 28:28; Psalm 34:14f; 37:27; Prov. 3:7; 4:27; 13:19; 14:16; 16:6, 17;
Isa. 59:15 א אִישׁ הָיָה בְאֶרֶץ־עוּץ, אִיּוֹב שְׁמוֹ; וְהָיָה הָאִישׁ הַהוּא, תָּם וְיָשָׁר וִירֵא אֱלֹהִים--וְסָר
מֵרָע. 1 There was a man in the land of Uz, whose name was Job; and that man was
whole-hearted and upright, and one that feared God, and shunned evil.
42184 מֵרַע 1 Verb - Hiphil Participle - masculine singular 1) to be
bad, be evil ; 1a)(Qal) ; 1a1) to be displeasing ; 1a2) to be sad ; 1a3) to be injurious, be evil ;
1a4) to be wicked, be evil (ethically) ; 1b) (Hiphil) ; 1b1) to do an injury or hurt ; 1b2) to
do evil or wickedly ; 1b3) mischief (participle) ; 2) to break, shatter ; 2a) (Qal) ; 2a1) to
break ; 2a2) broken (participle) ; 2a3) to be broken ; 2b) (Hithpolel) to be broken, be broken
in pieces, be broken asunder 7489 רָעַע Proverbs 17:4 ד מֵרַע,
מַקְשִׁיב עַל-שְׂפַת-אָוֶן; שֶׁקֶר מֵזִין, עַל-לְשׁוֹן הַוֹּת. 4 A evil-doer giveth heed to wicked lips;
and a liar giveth ear to a mischievous tongue.
42185 מֵרֹעַ 4 Prep-מ | Noun - masculine singular 1) badness, evil ;
1a) badness, bad quality ; 1b) wilfulness ; 1c) evil, badness (ethical) ; 1d) sadness
7455 רֹעַ Jer. 24:2f, 8; 29:17 ב הַדּוּד אֶחָד, תְּאֵנִים טֹבוֹת מְאֹד, כִּתְאֵנֵי,
הַבַּכֻּרוֹת; וְהַדּוּד אֶחָד, תְּאֵנִים רָעוֹת מְאֹד, אֲשֶׁר לֹא־תֵאָכַלְנָה, מֵרֹעַ. {פ} 2 One basket had
very good figs, like the figs that are first-ripe; and the other basket had very bad figs, which
could not be eaten, they were so bad. {P}
42186 מֵרָעָב 1 Prep-מ | Noun - masculine singular 1) famine,
hunger ; 1a) famine (in land, nation) ; 1a1) of Jehovah's word (fig) ; 1b) hunger (of
individuals) 7458 רָעָב Ezek. 12:16 טז וְהוֹתַרְתִּי מֵהֶם אַנְשֵׁי מִסְפָּר,
מֵחֶרֶב מֵרָעָב וּמִדָּבֶר--לְמַעַן יְסַפְּרוּ אֶת־כָּל־תּוֹעֲבוֹתֵיהֶם, בַּגּוֹיִם אֲשֶׁר־בָּאוּ שָׁם, וְיָדְעוּ, כִּי־אֲנִי
יְהוָה. {פ} 16 But I will leave a few men of them from the sword, from the famine, and
from the pestilence; that they may declare all their abominations among the nations whither
they come; and they shall know that I am the LORD.' {P}
42187 מִרְעֶה 6 Noun - masculine singular 1) pasture, pasturage
4829 מִרְעֶה Gen. 47:4; 1 Chr. 4:39ff; Lam. 1:6; Joel 1:18 ד וַיֹּאמְרוּ אֶל־
פַּרְעֹה, לָגוּר בָּאָרֶץ בָּאנוּ, כִּי־אֵין מִרְעֶה לַצֹּאן אֲשֶׁר לַעֲבָדֶיךָ, כִּי־כָבֵד הָרָעָב בְּאֶרֶץ כְּנָעַן; וְעַתָּה יֵשְׁבוּ־
נָא עֲבָדֶיךָ, בְּאֶרֶץ גֹּשֶׁן. 4 And they said unto Pharaoh: 'To sojourn in the land are we
come; for there is no pasture for thy servants' flocks; for the famine is sore in the land of
Canaan. Now therefore, we pray thee, let thy servants dwell in the land of Goshen.'
42188 מִרְעֵה 1 Noun - masculine singular construct 1) pasture,
pasturage 4829 מִרְעֶה Isa. 32:14 יד כִּי־אַרְמוֹן נֻטָּשׁ, הֲמוֹן עִיר עֻזָּב;
עֹפֶל וָבַחַן הָיָה בְעַד מְעָרוֹת, עַד־עוֹלָם--מְשׂוֹשׂ פְּרָאִים, מִרְעֵה עֲדָרִים. 14 For the palace
shall be forsaken; the city with its stir shall be deserted; the mound and the tower shall be for
dens for ever, a joy of wild asses, a pasture of flocks;
42189 מֵרָעָה 3 Prep-מ | Adjective - feminine singular adj ; 1) bad,
evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain, unhappiness,
misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad (of value) ; 1f)

worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i) bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a) evil, distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery, distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical) 7451
רָע 1 Sam. 25:39; Jer. 4:14; 9:2 לט וַיִּשְׁמַע דָּוִד, כִּי מֵת נָבָל, וַיֹּאמֶר בָּרוּךְ יְהוָה אֲשֶׁר
רָב אֶת־רִיב חֶרְפָּתִי מִיַּד נָבָל וְאֶת־עַבְדּוֹ חָשַׂךְ מֵרָעָה, וְאֵת רָעַת נָבָל הֵשִׁיב יְהוָה בְּרֹאשׁוֹ; וַיִּשְׁלַח דָּוִד
וַיְדַבֵּר בַּאֲבִיגַיִל, לְקַחְתָּהּ לוֹ לְאִשָּׁה. 39 And when David heard that Nabal was dead, he said: 'Blessed be the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept back His servant from evil; and the evil-doing of Nabal hath the LORD returned upon his own head.' And David sent and spoke concerning Abigail, to take her to him to wife.

42190 מֵרֵעָהּ 1 Prep-מ | Noun - masculine singular construct | third person feminine singular 1) friend, companion, fellow, another person ; 1a) friend, intimate ; 1b) fellow, fellow-citizen, another person (weaker sense) ; 1c) other, another (reciprocal phrase) 7453 רֵעַ Jer. 3:20 כ אָכֵן בָּגְדָה אִשָּׁה, מֵרֵעָהּ; כֵּן
בְּגַדְתֶּם בִּי בֵּית יִשְׂרָאֵל, נְאֻם־יְהוָה. 20 Surely as a wife treacherously departeth from her husband, so have ye dealt treacherously with Me, O house of Israel, saith the LORD.

42191 מֵרֹעֶה 2 Prep-מ | Verb - Qal Participle - masculine singular 1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend, pasture ; 1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock (fig) ; 1a1d) shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc (literal) ; 1a2b) of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to associate with, be a friend of (meaning probable) ; 2a) (Qal) to associate with ; 2b) (Hithpael) to be companions ; 3) (Piel) to be a special friend
7462 רָעָה Eccl. 12:11; Jer. 17:16 יא דִּבְרֵי חֲכָמִים כַּדָּרְבֹנוֹת, וּכְמַשְׂמְרוֹת
נְטוּעִים בַּעֲלֵי אֲסֻפּוֹת; נִתְּנוּ, מֵרֹעֶה אֶחָד. 11 The words of the wise are as goads, and as nails well fastened are those that are composed in collections; they are given from one shepherd.

42192 מֵרָעָה 1 Prep-מ | Adjective - feminine singular adj ; 1) bad, evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad (of value) ; 1f) worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i) bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a) evil, distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery, distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical) 7451
רָע 1 Chr. 4:10 י וַיִּקְרָא יַעְבֵּץ לֵאלֹהֵי יִשְׂרָאֵל לֵאמֹר, אִם־בָּרֵךְ תְּבָרְכֵנִי וְהִרְבִּיתָ אֶת־
גְּבוּלִי וְהָיְתָה יָדְךָ עִמִּי, וְעָשִׂיתָ מֵּרָעָה, לְבִלְתִּי עָצְבִּי--וַיָּבֵא אֱלֹהִים, אֵת אֲשֶׁר־שָׁאָל. {ס} 10
And Jabez called on the God of Israel, saying: 'Oh that Thou wouldest bless me indeed, and enlarge my border, and that Thy hand might be with me, and that Thou wouldest work deliverance from evil, that it may not pain me!' And God granted him that which he requested. {S}

42193 מִרְעֵהוּ 1 Noun - masculine singular construct | third person masculine singular 1) pasture, pasturage 4829 מִרְעֶה Job 39:8 ח יְתוּר הָרִים מִרְעֵהוּ; וְאַחַר כָּל-יָרוֹק יִדְרוֹשׁ. 8 The range of the mountains is his pasture, and he searcheth after every green thing.

42194 מֵרֵעֵהוּ 1 Preposition | Noun - masculine singular construct | third person masculine singular 1) friend, companion, fellow, another person ; 1a) friend, intimate ; 1b) fellow, fellow-citizen, another person (weaker sense) ; 1c) other, another (reciprocal phrase) 7453 רֵעַ Prov. 19:4 ד הוֹן--יֹסִיף, רֵעִים רַבִּים; וְדָל, מֵרֵעֵהוּ יִפָּרֵד. 4 Wealth addeth many friends; but as for the poor, his friend separateth himself from him.

42195 מֵרֵעֵהוּ 7 Prep-מ | Noun - masculine singular construct | third person masculine singular 1) friend, companion, fellow, another person ; 1a) friend, intimate ; 1b) fellow, fellow-citizen, another person (weaker sense) ; 1c) other, another (reciprocal phrase) 7453 רֵעַ Gen. 26:26; 31:49; 2 Sam. 3:8; Job 6:14; Prov. 12:26; Eccl. 4:4; Jer. 9:3 כו וַאֲבִימֶלֶךְ, הָלַךְ אֵלָיו מִגְּרָר; וַאֲחֻזַּת, מֵרֵעֵהוּ, וּפִיכֹל, שַׂר-צְבָאוֹ. 26 Then Abimelech went to him from Gerar, and Ahuzzath his friend, and Phicol the captain of his host.

42196 מְרֵעֵהוּ 1 Noun - masculine singular construct | third person masculine singular 1) companion, friend, confidential friend 4828 מֵרֵעַ Prov. 19:7 ז כָּל אֲחֵי-רָשׁ, שְׂנֵאֻהוּ-- אַף כִּי מְרֵעֵהוּ, רָחֲקוּ מִמֶּנּוּ; מְרַדֵּף אֲמָרִים לֹא- (לוֹ-) הֵמָּה. 7 All the brethren of the poor do hate him; how much more do his friends go far from him! He that pursueth words, they turn against him.

42197 מֵרְעוֹת 1 Prep-מ | Verb - Qal Infinitive construct 1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend, pasture ; 1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock (fig) ; 1a1d) shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc (literal) ; 1a2b) of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to associate with, be a friend of (meaning probable) ; 2a) (Qal) to associate with ; 2b) (Hithpael) to be companions ; 3) (Piel) to be a special friend 7462 רָעָה Ezek. 34:10 י כֹּה-אָמַר אֲדֹנָי יְהוִה, הִנְנִי אֶל-הָרֹעִים וְדָרַשְׁתִּי אֶת-צֹאנִי מִיָּדָם וְהִשְׁבַּתִּים מֵרְעוֹת צֹאן, וְלֹא-יִרְעוּ עוֹד הָרֹעִים, אוֹתָם; וְהִצַּלְתִּי צֹאנִי מִפִּיהֶם, וְלֹא-תִהְיֶיןָ לָהֶם לְאָכְלָה. {ס} 10 Thus saith the Lord GOD: Behold, I am against the shepherds; and I will require My sheep at their hand, and cause them to cease from feeding the sheep; neither shall the shepherds feed themselves any more; and I will deliver My sheep from their mouth, that they may not be food for them. {S}

42198 מַרְעִיד 1 Verb - Hiphil Participle - masculine plural 1) to tremble, quake ; 1a) (Qal) ; 1a1) to tremble ; 1a2) (earth)quake ; 1b) (Hiphil) trembling (participle) 7460 רָעַד Dan. 10:11 יא וַיֹּאמֶר אֵלַי דָּנִיֵּאל אִישׁ-חֲמֻדוֹת הָבֵן בַּדְּבָרִים אֲשֶׁר אָנֹכִי דֹּבֵר אֵלֶיךָ, וַעֲמֹד עַל-עָמְדֶךָ--כִּי עַתָּה, שֻׁלַּחְתִּי אֵלֶיךָ; וּבְדַבְּרוֹ עִמִּי אֶת-הַדָּבָר הַזֶּה, עָמַדְתִּי מַרְעִיד. 11 And he said unto me: 'O Daniel, thou man greatly beloved, give heed unto the words that I speak unto thee, and stand upright; for now am I sent unto thee'; and when he had spoken this word unto me, I stood trembling.

42199 מַרְעִידִים 1 Verb - Hiphil Participle - masculine plural 1) to tremble, quake ; 1a) (Qal) ; 1a1) to tremble ; 1a2) (earth)quake ; 1b) (Hiphil) trembling (participle) 7460 רָעַד Ezr. 10:9 ט וַיִּקָּבְצוּ כָל־אַנְשֵׁי־יְהוּדָה וּבִנְיָמִן יְרוּשָׁלַםִ לִשְׁלֹשֶׁת הַיָּמִים, הוּא חֹדֶשׁ הַתְּשִׁיעִי--בְּעֶשְׂרִים בַּחֹדֶשׁ; וַיֵּשְׁבוּ כָל־הָעָם, בִּרְחוֹב בֵּית הָאֱלֹהִים, מַרְעִידִים עַל־הַדָּבָר, וּמֵהַגְּשָׁמִים. {פ} 9 Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within the three days; it was the ninth month, on the twentieth day of the month; and all the people sat in the broad place before the house of God, trembling because of this matter, and for the great rain. {P}

42200 מִרְעֵיכֶם 1 Noun - masculine plural construct | second person masculine plural 1) pasture, pasturage 4829 מִרְעֶה Ezek. 34:18 יח הַמְעַט מִכֶּם, הַמִּרְעֶה הַטּוֹב תִּרְעוּ, וְיֶתֶר מִרְעֵיכֶם, תִּרְמְסוּ בְּרַגְלֵיכֶם; וּמִשְׁקַע־מַיִם תִּשְׁתּוּ--וְאֵת הַנּוֹתָרִים, בְּרַגְלֵיכֶם תִּרְפֹּשׂוּן. 18 Seemeth it a small thing unto you to have fed upon the good pasture, but ye must tread down with your feet the residue of your pasture? and to have drunk of the settled waters, but ye must foul the residue with your feet?

42201 מֵרֵעִים 1 Noun - masculine plural 1) companion, friend, confidential friend 4828 מֵרֵ֫עַ Jdg. 14:11 יא וַיְהִי, כִּרְאוֹתָם אוֹתוֹ; וַיִּקְחוּ שְׁלֹשִׁים מֵרֵעִים, וַיִּהְיוּ אִתּוֹ. 11 And it came to pass, when they saw him, that they brought thirty companions to be with him.

42202 מְרֵעִים 14 בְּיַד־מְרֵעִים Verb - Hiphil Participle - masculine plural 1) to be bad, be evil ; 1a)(Qal) ; 1a1) to be displeasing ; 1a2) to be sad ; 1a3) to be injurious, be evil ; 1a4) to be wicked, be evil (ethically) ; 1b) (Hiphil) ; 1b1) to do an injury or hurt ; 1b2) to do evil or wickedly ; 1b3) mischief (participle) ; 2) to break, shatter ; 2a) (Qal) ; 2a1) to break ; 2a2) broken (participle) ; 2a3) to be broken ; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder 7489 רָעַע Job 8:20; Psalm 22:17; 26:5; 27:2; 37:9; 64:3; 92:12; 94:16; 119:115; Isa. 1:4; 14:20; 31:2; Jer. 20:13; 23:14 כ הֶן־אֵל, לֹא יִמְאַס־תָּם; וְלֹא־יַחֲזִיק, בְּיַד־מְרֵעִים. 20 Behold, God will not cast away an innocent man, neither will He uphold the evil-doers;

42203 מַרְעִישׁ 3 Verb - Hiphil Participle - masculine singular 1) to quake, shake ; 1a) (Qal) to quake, shake ; 1b) (Niphal) to be made to quake ; 1c)(Hiphil); 1c1) to cause to quake ; 1c2) to cause to spring or leap (of horse) 7493 רָעַשׁ Isa. 14:16; Hag. 2:6, 21 טז רֹאֶיךָ אֵלֶיךָ יַשְׁגִּיחוּ, אֵלֶיךָ יִתְבּוֹנָנוּ: הֲזֶה הָאִישׁ מַרְגִּיז הָאָרֶץ, מַרְעִישׁ מַמְלָכוֹת. 16 They that saw thee do narrowly look upon thee, they gaze earnestly at thee: 'Is this the man that made the earth to tremble, that did shake kingdoms;

42204 מַרְעִיתוֹ 2 Noun - feminine singular construct | third person masculine singular 1) pasturing, pasturage, shepherding ; 1a) pasturing, shepherding ; 1b) pasturage ; 1c) flock (meton) 4830 מַרְעִית Psalm 95:7; 100:3 ז כִּי הוּא אֱלֹהֵינוּ-- וַאֲנַחְנוּ עַם מַרְעִיתוֹ, וְצֹאן יָדוֹ: הַיּוֹם, אִם-בְּקֹלוֹ תִשְׁמָעוּ. 7 For He is our God, and we are the people of His pasture, and the flock of His hand. {N} To-day, if ye would but hearken to His voice!

42205 מַרְעִיתִי 2 Noun - feminine singular construct | first person common singular 1) pasturing, pasturage, shepherding ; 1a) pasturing, shepherding ; 1b)

pasturage ; 1c) flock (meton) 4830 מַרְעִית Jer. 23:1; Ezek. 34:31 א
הוֹי רֹעִים, מְאַבְּדִים וּמְפִצִים אֶת־צֹאן מַרְעִיתִי--נְאֻם־יְהוָה. {ס} 1 Woe unto the shepherds
that destroy and scatter the sheep of My pasture! saith the LORD. {S}
42206 מַרְעִיתֶךָ 2 Noun - feminine singular construct | second person
masculine singular 1) pasturing, pasturage, shepherding ; 1a) pasturing, shepherding ;
1b) pasturage ; 1c) flock (meton) 4830 מַרְעִית Psalm 74:1; 79:13 א
מַשְׂכִּיל, לְאָסָף: לָמָה אֱלֹהִים, זָנַחְתָּ לָנֶצַח; יֶעְשַׁן אַפְּךָ, בְּצֹאן מַרְעִיתֶךָ. 1 Maschil of Asaph.
{N} Why, O God, hast Thou cast us off for ever? Why doth Thine anger smoke against the
flock of Thy pasture?
42207 מַרְעִיתָם 3 Noun - feminine singular construct | third person
masculine plural 1) pasturing, pasturage, shepherding ; 1a) pasturing, shepherding ; 1b)
pasturage ; 1c) flock (meton) 4830 מַרְעִית Isa. 49:9; Jer. 10:21; 25:36
9 ט לֵאמֹר לַאֲסוּרִים צֵאוּ, לַאֲשֶׁר בַּחֹשֶׁךְ הִגָּלוּ; עַל־דְּרָכִים יִרְעוּ, וּבְכָל־שְׁפָיִים מַרְעִיתָם.
Saying to the prisoners: 'Go forth'; to them that are in darkness: 'Show yourselves'; they shall
feed in the ways, and in all high hills shall be their pasture;
42208 מֵרַעְמְסֵס 3 Prep-מ | Noun proper - feminine singular
Raamses or Rameses = |child of the sun|; 1) a city in lower Egypt built by Hebrew slaves;
probably in Goshen 7486 רַעְמְסֵס Exod. 12:37; Num. 33:3, 5 לז
וַיִּסְעוּ בְנֵי־יִשְׂרָאֵל מֵרַעְמְסֵס, סֻכֹּתָה, כְּשֵׁשׁ־מֵאוֹת אֶלֶף רַגְלִי הַגְּבָרִים, לְבַד מִטָּף. 37 And the
children of Israel journeyed from Rameses to Succoth, about six hundred thousand men on foot,
beside children.
42209 מְרָעַע 1 דִּי־מְרָעַע Verb - Piel Participle - masculine singular
1) (P'al) to crush, break, shatter 7490 רְעַע Dan. 2:40 מ וּמַלְכוּ,
רביעיה (רְבִיעָאָה), תֶּהֱוֵא תַקִּיפָה, כְּפַרְזְלָא; כָּל־קֳבֵל, דִּי פַרְזְלָא מְהַדֵּק וְחָשֵׁל כֹּלָּא, וּכְפַרְזְלָא דִּי־
מְרָעַע כָּל־אִלֵּין, תַּדִּק וְתֵרֹעַ. 40 And the fourth kingdom shall be strong as iron; forasmuch
as iron breaketh in pieces and beateth down all things; and as iron that crusheth all these,
shall it break in pieces and crush.
42210 מֵרַעַשׁ 1 Prep-מ | Noun - masculine singular construct 1)
quaking, rattling, shaking ; 1a) earthquake ; 1b) quaking, trembling (of person) ; 1c) shaking,
quivering (of dart) 7494 רַ֫עַשׁ Jer. 47:3 ג מִקּוֹל, שַׁעֲטַת פַּרְסוֹת
אַבִּירָיו, מֵרַעַשׁ לְרִכְבּוֹ, הֲמוֹן גַּלְגִּלָּיו--לֹא־הִפְנוּ אָבוֹת אֶל־בָּנִים, מֵרִפְיוֹן יָדָיִם. 3 At the noise
of the stamping of the hoofs of his strong ones, at the rushing of his chariots, at the rumbling
of his wheels, the fathers look not back to their children for feebleness of hands;
42211 מֵרָעַת 2 Prep-מ | Noun - feminine singular construct adj ; 1)
bad, evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain,
unhappiness, misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad
(of value) ; 1f) worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i)
bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of
persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a)
evil, distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery,
distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical)

7451 רָע Psalm 107:34; Jer. 12:4 לד אֶרֶץ פְּרִי, לִמְלֵחָה; מֵרָעַת, יוֹשְׁבֵי בָהּ.
34 A fruitful land into a salt waste, for the wickedness of them that dwell therein.
42212 מֵרָעָתוֹ 3 Prep-מ | Noun - feminine singular construct | third person
masculine singular adj ; 1) bad, evil ; 1a) bad, disagreeable, malignant ; 1b) bad,
unpleasant, evil (giving pain, unhappiness, misery) ; 1c) evil, displeasing ; 1d) bad (of its
kind-land, water, etc) ; 1e) bad (of value) ; 1f) worse than, worst (comparison) ; 1g) sad,
unhappy ; 1h) evil (hurtful) ; 1i) bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked
(ethically) ; 1j1) in general, of persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil,
distress, misery, injury, calamity ; 2a) evil, distress, adversity ; 2b) evil, injury, wrong ; 2c) evil
(ethical) ; n f ; 3) evil, misery, distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury,
wrong ; 3c) evil (ethical) 7451 רָע Jer. 18:8; 23:14; Jon. 4:6 ח וְשָׁב,
8 הַגּוֹי הַהוּא, מֵרָעָתוֹ, אֲשֶׁר דִּבַּרְתִּי עָלָיו--וְנִחַמְתִּי, עַל־הָרָעָה, אֲשֶׁר חָשַׁבְתִּי, לַעֲשׂוֹת לוֹ. {ס}
but if that nation turn from their evil, because of which I have spoken against it, I repent of
the evil that I thought to do unto it. {S}
42213 מֵרָעָתָם 1 Prep-מ | Noun - feminine singular construct | third
person masculine plural adj ; 1) bad, evil ; 1a) bad, disagreeable, malignant ; 1b) bad,
unpleasant, evil (giving pain, unhappiness, misery) ; 1c) evil, displeasing ; 1d) bad (of its
kind-land, water, etc) ; 1e) bad (of value) ; 1f) worse than, worst (comparison) ; 1g) sad,
unhappy ; 1h) evil (hurtful) ; 1i) bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked
(ethically) ; 1j1) in general, of persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil,
distress, misery, injury, calamity ; 2a) evil, distress, adversity ; 2b) evil, injury, wrong ; 2c) evil
(ethical) ; n f ; 3) evil, misery, distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury,
wrong ; 3c) evil (ethical) 7451 רָע Jer. 44:5 ה וְלֹא שָׁמְעוּ וְלֹא־הִטּוּ
אֶת־אָזְנָם, לָשׁוּב מֵרָעָתָם--לְבִלְתִּי קַטֵּר, לֵאלֹהִים אֲחֵרִים. 5 But they hearkened not, nor
inclined their ear to turn from their wickedness, to forbear offering unto other gods.
42214 מַרְפֵּא 12 Noun - masculine singular 1) health, healing, cure ;
1a) healing, cure ; 1b) health, profit, sound (of mind) ; 1c) healing ; 1c1) incurable (with
negative) 4832 מַרְפֵּא 2 Chr. 21:18; 36:16; Prov. 4:22; 6:15; 12:18; 13:17;
14:30; 15:4; 29:1; Eccl. 10:4; Jer. 14:19 יח וְאַחֲרֵי, כָּל־זֹאת--נְגָפוֹ יְהוָה בְּמֵעָיו לָחֳלִי, לְאֵין
מַרְפֵּא. 18 And after all this the LORD smote him in his bowels with an incurable disease.
42215 מְרַפֵּא 1 הוּא־מְרַפֵּא Direct Object Marker 1) to sink,
relax, sink down, let drop, be disheartened ; 1a) (Qal) ; 1a1) to sink down ; 1a2) to sink,
drop ; 1a3) to sink, relax, abate ; 1a4) to relax, withdraw ; 1b) (Niphal) idle (participle) ; 1c)
(Piel) to let drop ; 1d) (Hiphil) ; 1d1) to let drop, abandon, relax, refrain, forsake ; 1d2) to
let go ; 1d3) to refrain, let alone ; 1d4) to be quiet ; 1e) (Hithpael) to show oneself slack
7503 רָפָה Jer. 38:4 ד וַיֹּאמְרוּ הַשָּׂרִים אֶל־הַמֶּלֶךְ, יוּמַת נָא אֶת־הָאִישׁ הַזֶּה--כִּי־
עַל־כֵּן הוּא־מְרַפֵּא אֶת־יְדֵי אַנְשֵׁי הַמִּלְחָמָה הַנִּשְׁאָרִים בָּעִיר הַזֹּאת וְאֵת יְדֵי כָל־הָעָם, לְדַבֵּר אֲלֵיהֶם
כַּדְּבָרִים הָאֵלֶּה: כִּי הָאִישׁ הַזֶּה, אֵינֶנּוּ דֹרֵשׁ לְשָׁלוֹם לָעָם הַזֶּה--כִּי אִם־לְרָעָה. 4 Then the
princes said unto the king: 'Let this man, we pray thee, be put to death; forasmuch as he
weakeneth the hands of the men of war that remain in this city, and the hands of all the

people, in speaking such words unto them; for this man seeketh not the welfare of this people, but the hurt.'

42216 מַרְפֵּה 1 Noun - masculine singular 1) health, healing, cure ; 1a) healing, cure ; 1b) health, profit, sound (of mind) ; 1c) healing ; 1c1) incurable (with negative) 4832 מַרְפֵּא Jer. 8:15 טו קַוֵּה לְשָׁלוֹם, וְאֵין טוֹב; לְעֵת מַרְפֵּה, וְהִנֵּה בְעָתָה. 15 We looked for peace, but no good came; and for a time of healing, and behold terror!'

42217 מֵרְפִידִים 1 Prep-מ | Noun proper - feminine singular Rephidim = |rests| or |stays| or |resting places|; 1) a station of Israel in the wilderness between Egypt andSinai 7508 רְפִידִים Exod. 19:2 ב וַיִּסְעוּ מֵרְפִידִים, וַיָּבֹאוּ מִדְבַּר סִינַי, וַיַּחֲנוּ, בַּמִּדְבָּר; וַיִּחַן־שָׁם יִשְׂרָאֵל, נֶגֶד הָהָר. 2 And when they were departed from Rephidim, and were come to the wilderness of Sinai, they encamped in the wilderness; and there Israel encamped before the mount.

42218 מֵרְפִידִם 1 Prep-מ | Noun proper - feminine singular Rephidim = |rests| or |stays| or |resting places|; 1) a station of Israel in the wilderness between Egypt andSinai 7508 רְפִידִים Num. 33:15 טו וַיִּסְעוּ, מֵרְפִידִם; וַיַּחֲנוּ, בְּמִדְבַּר סִינָי. 15 And they journeyed from Rephidim, and pitched in the wilderness of Sinai.

42219 מֵרִפְיוֹן 1 Prep-מ | Noun - masculine singular construct n m ; 1) sinking 7510 רִפְיוֹן Jer. 47:3 ג מִקּוֹל, שַׁעֲטַת פַּרְסוֹת אַבִּירָיו, מֵרַעַשׁ לְרִכְבּוֹ, הֲמוֹן גַּלְגִּלָּיו--לֹא־הִפְנוּ אָבוֹת אֶל־בָּנִים, מֵרִפְיוֹן יָדָיִם. 3 At the noise of the stamping of the hoofs of his strong ones, at the rushing of his chariots, at the rumbling of his wheels, the fathers look not back to their children for feebleness of hands;

42220 מְרַפִּים 1 Verb - Piel Participle - masculine plural 1) to sink, relax, sink down, let drop, be disheartened ; 1a) (Qal) ; 1a1) to sink down ; 1a2) to sink, drop ; 1a3) to sink, relax, abate ; 1a4) to relax, withdraw ; 1b) (Niphal) idle (participle) ; 1c) (Piel) to let drop ; 1d) (Hiphil) ; 1d1) to let drop, abandon, relax, refrain, forsake ; 1d2) to let go ; 1d3) to refrain, let alone ; 1d4) to be quiet ; 1e) (Hithpael) to show oneself slack 7503 רָפָה Ezr. 4:4 ד וַיְהִי, עַם־הָאָרֶץ--מְרַפִּים, יְדֵי עַם־יְהוּדָה; ומבלהים (וּמְבַהֲלִים) אוֹתָם, לִבְנוֹת. 4 Then the people of the land weakened the hands of the people of Judah, and harried them while they were building,

42221 מְרַצְּחִים 1 Verb - Piel Participle - masculine plural 1) to murder, slay, kill ; 1a)(Qal) to murder, slay ; 1a1) premeditated ; 1a2) accidental ; 1a3) as avenger ; 1a4) slayer (intentional) (participle) ; 1b) (Niphal) to be slain ; 1c) (Piel) ; 1c1) to murder, assassinate ; 1c2) murderer, assassin (participle) (subst) ; 1d) (Pual) to be killed 7523 רָצַח Isa. 1:21 כא אֵיכָה הָיְתָה לְזוֹנָה, קִרְיָה נֶאֱמָנָה; מְלֵאֲתִי מִשְׁפָּט, צֶדֶק יָלִין בָּהּ--וְעַתָּה מְרַצְּחִים. 21 How is the faithful city become a harlot! She that was full of justice, righteousness lodged in her, but now murderers.

42222 מַרְצֶפֶת 1 Noun - feminine singular construct 1) pavement 4837 מַרְצֶפֶת 2 Kings 16:17 יז וַיְקַצֵּץ הַמֶּלֶךְ אָחָז אֶת־הַמִּסְגְּרוֹת הַמְּכֹנוֹת, וַיָּסַר מֵעֲלֵיהֶם ואת־ (אֶת־) הַכִּיֹּר, וְאֶת־הַיָּם הוֹרִד, מֵעַל הַבָּקָר הַנְּחֹשֶׁת אֲשֶׁר תַּחְתֶּיהָ; וַיִּתֵּן אֹתוֹ, עַל מַרְצֶפֶת

אֲבָנִים. 17 And king Ahaz cut off the borders of the bases, and removed the laver from off them; and took down the sea from off the brazen oxen that were under it, and put it upon a pavement of stone.

42223 מְרַקֵּד 1 Verb - Piel Participle - masculine singular 1) to skip about ; 1a) (Qal) to skip about ; 1b) (Piel) to dance, leap ; 1c) (Hiphil) to make to skip
7540 רָקַד 1 Chr. 15:29 כט וַיְהִי, אֲרוֹן בְּרִית יְהוָה, בָּא, עַד־עִיר דָּוִיד; וּמִיכַל
29 בַּת־שָׁאוּל נִשְׁקְפָה בְּעַד הַחַלּוֹן, וַתֵּרֶא אֶת־הַמֶּלֶךְ דָּוִיד מְרַקֵּד וּמְשַׂחֵק, וַתִּבֶז לוֹ, בְּלִבָּהּ. {פ}
And it came to pass, as the ark of the covenant of the LORD came to the city of David, that Michal the daughter of Saul looked out at the window, and saw king David dancing and making merry; and she despised him in her heart. {P}

42224 מְרַקֵּדָה 1 Verb - Piel Participle - feminine singular 1) to skip about ; 1a) (Qal) to skip about ; 1b) (Piel) to dance, leap ; 1c) (Hiphil) to make to skip
7540 רָקַד Nah. 3:2 ב קוֹל שׁוֹט, וְקוֹל רַעַשׁ אוֹפָן; וְסוּס דֹּהֵר, וּמֶרְכָּבָה מְרַקֵּדָה.
2 Hark! the whip, and hark! the rattling of the wheels; and prancing horses, and bounding chariots;

42225 מִרְקוּ 1 Verb - Qal Imperative - masculine plural 1) to scour, polish ; 1a) (Qal) to scour, polish ; 1b) (Pual) to be scoured 4838 מָרַק
Jer. 46:4 ד אִסְרוּ הַסּוּסִים, וַעֲלוּ הַפָּרָשִׁים, וְהִתְיַצְּבוּ, בְּכוֹבָעִים; מִרְקוּ, הָרְמָחִים, לִבְשׁוּ, הַסִּרְיֹנֹת. 4 Harness the horses, and mount, ye horsemen, and stand forth with your helmets; furbish the spears, put on the coats of mail.

42226 מֶרְקָחִים 1 Noun - masculine plural 1) spice, perfume, aromatic spices 4840 מֶרְקָחִים Song of Songs Cant. 5:13 יג לְחָיָו כַּעֲרוּגַת הַבֹּשֶׂם, מִגְדְּלוֹת מֶרְקָחִים; שִׂפְתוֹתָיו, שׁוֹשַׁנִּים־־נֹטְפוֹת, מוֹר עֹבֵר. 13 His cheeks are as a bed of spices, as banks of sweet herbs; his lips are as lilies, dropping with flowing myrrh

42227 מְרֻקָּחִים 1 Verb - Pual Participle - masculine plural 1) to mix, compound ; 1a) (Qal) ; 1a1) to mix, compound ; 1a2) compounder, mixer, perfumer (participle) (subst); 1b) (Pual) mixed (participle) ; 1c) (Hiphil) to mix 7543
רָקַח 2 Chr. 16:14 יד וַיִּקְבְּרֻהוּ בְקִבְרֹתָיו, אֲשֶׁר כָּרָה־לוֹ בְּעִיר דָּוִיד, וַיַּשְׁכִּיבֻהוּ
בַּמִּשְׁכָּב אֲשֶׁר מִלֵּא בְּשָׂמִים וּזְנִים, מְרֻקָּחִים בְּמִרְקַחַת מַעֲשֶׂה; וַיִּשְׂרְפוּ־לוֹ שְׂרֵפָה, גְּדוֹלָה עַד־
{פ} לִמְאֹד. 14 And they buried him in his own sepulchres, which he had hewn out for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds [of spices] prepared by the perfumers' art; and they made a very great burning for him. {P}

42228 מִרְקַחַת 1 Noun - feminine singular 1) ointment, mixture of ointment ; 2) ointment-pot 4842 מִרְקַ֫חַת Exod. 30:25 כה וְעָשִׂיתָ אֹתוֹ, שֶׁמֶן מִשְׁחַת־קֹדֶשׁ־־רֹקַח מִרְקַחַת, מַעֲשֵׂה רֹקֵחַ; שֶׁמֶן מִשְׁחַת־קֹדֶשׁ, יִהְיֶה. 25 And thou shalt make it a holy anointing oil, a perfume compounded after the art of the perfumer; it shall be a holy anointing oil.

42229 מְרֻקָּע 1 Verb - Pual Participle - masculine singular 1) to beat, stamp, beat out, spread out, stretch ; 1a) (Qal) ; 1a1) to stamp, beat out ; 1a2)one who beats out (participle) ; 1b) (Piel) to overlay, beat out (for plating) ; 1c) (Pual) beaten out

(participle) ; 1d) (Hiphil) to make a spreading (of clouds) 7554 רָקַע
Jeremiah 10:9 ט כֶּסֶף מְרֻקָּע מִתַּרְשִׁישׁ יוּבָא, וְזָהָב מֵאוּפָז--מַעֲשֵׂה חָרָשׁ, וִידֵי צוֹרֵף; תְּכֵלֶת וְאַרְגָּמָן לְבוּשָׁם, מַעֲשֵׂה חֲכָמִים כֻּלָּם. 9 Silver beaten into plates which is brought from Tarshish, and gold from Uphaz, the work of the craftsman and of the hands of the goldsmith; blue and purple is their clothing; they are all the work of skilful men.

42230 מְרֹרוֹת 1 Noun - feminine plural 1) bitter thing, gall, poison ; 1a) gall, gall-bladder (seat of gall) ; 1b) poison, venom ; 1c) bitter thing ; 1d) bitterness
4846 מְרֹרַת Job 13:26 כו כִּי־תִכְתֹּב עָלַי מְרֹרוֹת; וְתוֹרִישֵׁנִי, עֲוֺנוֹת נְעוּרָי. 26 That Thou shouldest write bitter things against me, and make me to inherit the iniquities of my youth.

42231 מְרָרִי 31 Noun proper - masculine singular Merari = |bitter|; 1) the 3rd son of Levi and head of a Levitical family 4847 מְרָרִי Exod. 6:19; Num. 3:20, 33, 35f; 4:29, 33, 42, 45; 7:8; 10:17; Jos. 21:7, 34, 40; 1 Chr. 6:4, 14, 29, 32, 48, 62; 9:14; 15:6, 17; 23:21; 24:26f; 26:10, 19; 2 Chr. 29:12; 34:12; Ezr. 8:19 יט וּבְנֵי מְרָרִי, מַחְלִי וּמוּשִׁי; אֵלֶּה מִשְׁפְּחֹת הַלֵּוִי, לְתֹלְדֹתָם. 19 And the sons of Merari: Mahli and Mushi. These are the families of the Levites according to their generations.

42232 מְרֹרִים 1 עַל־מְרֹרִים Noun - masculine plural 1) bitter thing, bitter herb, bitterness 4844 מְרֹרִים Exod. 12:8 ח וְאָכְלוּ אֶת־הַבָּשָׂר, בַּלַּיְלָה הַזֶּה: צְלִי־אֵשׁ וּמַצּוֹת, עַל־מְרֹרִים יֹאכְלֻהוּ. 8 And they shall eat the flesh in that night, roast with fire, and unleavened bread; with bitter herbs they shall eat it.

42233 מְרֹרֹת 1 Noun - feminine plural 1) bitter thing, gall, poison ; 1a) gall, gall-bladder (seat of gall) ; 1b) poison, venom ; 1c) bitter thing ; 1d) bitterness
4846 מְרֹרַת Deuteronomy 32:32 לב כִּי־מִגֶּפֶן סְדֹם גַּפְנָם, {ר} וּמִשַּׁדְמֹת עֲמֹרָה: {ס} עֲנָבֵמוֹ, עִנְּבֵי־רוֹשׁ-- {ר} אַשְׁכְּלֹת מְרֹרֹת, לָמוֹ. {ס} 32 For their vine is of the vine of Sodom, and of the fields of Gomorrah; their grapes are grapes of gall, their clusters are bitter;

42234 מְרֵרָתִי 1 Noun - feminine singular construct | first person common singular 1) gall 4845 מְרֵרַת Job 16:13 יג יָסֹבּוּ עָלַי, רַבָּיו--יְפַלַּח כִּלְיוֹתַי, וְלֹא יַחְמֹל; 13 His archers compass me round about, He cleaveth my reins asunder, and doth not spare; {N}

42235 מָרֵשָׁה 5 Noun proper - feminine singular Mareshah = |crest of a hill|; 1)one of the cities in the lowlands of Judah 4762 מָרֵשָׁה 1 Chr. 2:42; 4:21; 2 Chr. 11:8; 14:8; Micah 1:15 מב וּבְנֵי כָלֵב אֲחִי יְרַחְמְאֵל, מֵישָׁע בְּכֹרוֹ הוּא אֲבִי־זִיף, וּבְנֵי מָרֵשָׁה, אֲבִי חֶבְרוֹן. 42 And the sons of Caleb the brother of Jerahmeel were Mesha his first-born, who was the father of Ziph, and the sons of Mareshah the father of Hebron.

42236 מֵרֵשִׁית 1 Prep-מ | Noun - feminine singular construct 1) first, beginning, best, chief ; 1a) beginning ; 1b) first ; 1c) chief ; 1d) choice part 7225 רֵאשִׁית Deut. 11:12 יב אֶרֶץ, אֲשֶׁר־יְהוָה אֱלֹהֶיךָ דֹּרֵשׁ אֹתָהּ: תָּמִיד, עֵינֵי יְהוָה אֱלֹהֶיךָ בָּהּ--מֵרֵשִׁית הַשָּׁנָה, וְעַד אַחֲרִית שָׁנָה. {ס} 12 a land which the LORD thy God careth for;

the eyes of the LORD thy God are always upon it, from the beginning of the year even unto the end of the year. {S}

42237 מֵרָשָׁע 1 Prep-מ | Adjective - masculine singular 1) wicked, criminal ; 1a) guiltyone,one guilty of crime (subst) ; 1b) wicked (hostile to God) ; 1c) wicked, guilty of sin (against God or man) 7563 רָשָׁע Psalm 17:13 יג קוּמָה יְהוָה-- קַדְּמָה פָנָיו, הַכְרִיעֵהוּ; פַּלְּטָה נַפְשִׁי, מֵרָשָׁע חַרְבֶּךָ. 13 Arise, O LORD, confront him, cast him down; {N} deliver my soul from the wicked, by Thy sword;

42238 מֵרֶשַׁע 1 Prep-מ | Noun - masculine singular 1) wrong, wickedness, guilt ; 1a) wickedness (as violence and crime against civil law) ; 1b) wickedness (of enemies); 1c) wickedness (in ethical relations) 7562 רֶשַׁע Job 34:10 י לָכֵן, אַנְשֵׁי לֵבָב-- שִׁמְעוּ-לִי: חָלִלָה לָאֵל מֵרֶשַׁע; וְשַׁדַּי מֵעָוֶל. 10 Therefore hearken unto me, ye men of understanding: {N} Far be it from God, that He should do wickedness; and from the Almighty, that He should commit iniquity.

42239 מֵרִשְׁעוֹ 2 Prep-מ | Noun - masculine singular construct | third person masculine singular 1) wrong, wickedness, guilt ; 1a) wickedness (as violence and crime against civil law) ; 1b) wickedness (of enemies); 1c) wickedness (in ethical relations) 7562 רֶשַׁע Ezek. 3:19; 33:12 יט וְאַתָּה, כִּי־הִזְהַרְתָּ רָשָׁע, וְלֹא־שָׁב מֵרִשְׁעוֹ, וּמִדַּרְכּוֹ הָרְשָׁעָה--הוּא בַּעֲוֺנוֹ יָמוּת, וְאַתָּה אֶת־נַפְשְׁךָ הִצַּלְתָּ. 19 Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.

42240 מֵרְשָׁעִים 6 Prep-מ | Adjective - masculine plural 1) wicked, criminal ; 1a) guiltyone,one guilty of crime (subst) ; 1b) wicked (hostile to God) ; 1c) wicked, guilty of sin (against God or man) 7563 רָשָׁע 1 Sam. 24:14; Job 38:15; Psalms 37:40; 119:53, 155; Prov. 15:29 יד אַחֲרֵי מִי יָצָא מֶלֶךְ יִשְׂרָאֵל, אַחֲרֵי מִי אַתָּה רֹדֵף: אַחֲרֵי כֶּלֶב מֵת, אַחֲרֵי פַּרְעֹשׁ אֶחָד. 14 After whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea.

42241 מֵרִשְׁעָתוֹ 2 Prep-מ | Noun - feminine singular construct | third person masculine singular 1) wickedness, guilt ; 1a) wickedness (in civil relations) ; 1b) wickedness (of enemies) ; 1c) wickedness (ethical and religious) 7564 רִשְׁעָה Ezek. 18:27; 33:19 כז וּבְשׁוּב רָשָׁע, מֵרִשְׁעָתוֹ אֲשֶׁר עָשָׂה, וַיַּעַשׂ מִשְׁפָּט, וּצְדָקָה--הוּא, אֶת־נַפְשׁוֹ יְחַיֶּה. 27 Again, when the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.

42242 מֵרֶשֶׁת 2 Prep-מ | Noun - feminine singular 1) net ; 1a) net ; 1a1) for catching ; 1a2) of judgment (fig) ; 1a3) of leaders leading people to sin ; 1a4) as a trap for man ; 1b) network (brazen-for altar of tabernacle) 7568 רֶשֶׁת Psalm 25:15; 31:5 טו עֵינַי תָּמִיד, אֶל-יְהוָה: כִּי הוּא-יוֹצִיא מֵרֶשֶׁת רַגְלָי. 15 Mine eyes are ever toward the LORD; for He will bring forth my feet out of the net.

42243 מָרַת 1 Adjective - feminine singular construct adj ; 1) bitter, bitterness ; 1a) of water or food ; 1b) of harlot's end, end of wickedness, cry (fig.) ; 1c) of pain (subst) ; adv ; 2) bitterly 4751 מַר 1 Sam. 1:10 י וְהִיא, מָרַת

נֶפֶשׁ; וַתִּתְפַּלֵּל עַל־יְהוָה, וּבָכֹה תִבְכֶּה.   10 and she was in bitterness of soul--and prayed
unto the LORD, and wept sore.
42244   מָרַּת   1   Noun - feminine singular construct   1) bitterness
4787   מָרַּת   Prov. 14:10   י לֵב--יוֹדֵעַ, מָרַּת נַפְשׁוֹ; וּבְשִׂמְחָתוֹ, לֹא-יִתְעָרַב זָר.
10 The heart knoweth its own bitterness; and with its joy no stranger can intermeddle.
42245   מֹרַת   1   Noun - feminine singular construct   1) bitterness, grief
4786   מֹרַת   Gen. 26:35   לה וַתִּהְיֶיןָ, מֹרַת רוּחַ, לְיִצְחָק, וּלְרִבְקָה. {ס}
35 And they were a bitterness of spirit unto Isaac and to Rebekah. {S}
42246   מָרָתָה   2   Verb - Qal Perfect - third person feminine singular   1)
to be contentious, be rebellious, be refractory, be disobedient towards, be rebellious against ;
1a) (Qal) to be disobedient, be rebellious ; 1a1) towards father ; 1a2) towards God ; 1b)
(Hiphil) to show rebelliousness, show disobedience, disobey   4784   מָרָה
Exod. 15:23; Jer. 4:17   כג וַיָּבֹכד וַיִּלֹּנוּ הָעָם עַל־מֹשֶׁה לֵּאמֹר, מַה־נִּשְׁתֶּה. 24And the people
murmured against Moses, saying: 'What shall we drink 'אוּ מָרָתָה--וְלֹא יָכְלוּ לִשְׁתֹּת מַיִם מִמָּרָה,?
כִּי מָרִים הֵם; עַל־כֵּן קָרָא־שְׁמָהּ, מָרָה.   23 And when they came to Marah, they could not
drink of the waters of Marah, for they were bitter. Therefore the name of it was called Marah.
42247   מָרְתָה   1   Verb - Qal Perfect - third person feminine singular   1)
to be contentious, be rebellious, be refractory, be disobedient towards, be rebellious against ;
1a) (Qal) to be disobedient, be rebellious ; 1a1) towards father ; 1a2) towards God ; 1b)
(Hiphil) to show rebelliousness, show disobedience, disobey   4784   מָרָה
Hos. 14:1   א תֶּאְשַׁם, שֹׁמְרוֹן, כִּי מָרְתָה, בֵּאלֹהֶיהָ; בַּחֶרֶב יִפֹּלוּ--עֹלְלֵיהֶם יְרֻטָּשׁוּ, וְהָרִיּוֹתָיו
יְבֻקָּעוּ. {פ}   1 Samaria shall bear her guilt, for she hath rebelled against her God; they
shall fall by the sword; their infants shall be dashed in pieces, and their women with child
shall be ripped up. {P}
42248   מְרָתַיִם   1   Noun feminine dual   Merathaim = |double
rebellion|; 1) another name for 'Babylon'   4850   מְרָתַ֫יִם   Jer. 50:21
כא עַל־הָאָרֶץ מְרָתַיִם עֲלֵה עָלֶיהָ, וְאֶל־יוֹשְׁבֵי פְּקוֹד; חֲרֹב וְהַחֲרֵם אַחֲרֵיהֶם, נְאֻם־יְהוָה, וַעֲשֵׂה, כְּכֹל
אֲשֶׁר צִוִּיתִיךָ. {ס}   21 Go up against the land of Merathaim, even against it, and against
the inhabitants of Pekod; waste and utterly destroy after them, saith the LORD, and do
according to all that I have commanded thee. {S}
42249   מֵרִתְמָה   1   Prep-מ | Noun proper - feminine singular   Rithmah
= |heath|; 1) station of Israel in the wilderness, probably northeast of Hazeroth   7575
רִתְמָה   Num. 33:19   יט וַיִּסְעוּ, מֵרִתְמָה; וַיַּחֲנוּ, בְּרִמֹּן פָּרֶץ.   19 And they
journeyed from Rithmah, and pitched in Rimmon-perez.
42250   מַשָּׂא   39   Noun - masculine singular   n m ; 1) load, bearing,
tribute, burden, lifting ; 1a) load, burden ; 1b) lifting, uplifting, that to which the soul lifts
itself up ; 1c) bearing, carrying ; 1d) tribute, that which is carried or brought or borne ; 2)
utterance, oracle, burden ; Massa = |burden| ; n pr m ; 3) (BDB) a son of Ishmael
4853   מַשָּׂא   Num. 4:15, 47; 11:11; 2 Kings 5:17; 8:9; 1 Chr. 1:30; 2 Chr. 17:11;
20:25; 35:3; Neh. 13:15, 19; Prov. 31:1; Isa. 13:1; 15:1; 17:1; 19:1; 21:1, 11, 13; 22:1; 23:1;
30:6; 46:1f; Jer. 17:21f, 24, 27; 23:33f, 38; Ezek. 24:25; Nah. 1:1; Zech. 9:1; 12:1; Mal. 1:1

טו וְכִלָּה אַהֲרֹן־וּבָנָיו לְכַסֹּת אֶת־הַקֹּדֶשׁ וְאֶת־כָּל־כְּלֵי הַקֹּדֶשׁ, בִּנְסֹעַ הַמַּחֲנֶה, וְאַחֲרֵי־כֵן יָבֹאוּ בְנֵי־קְהָת לָשֵׂאת, וְלֹא־יִגְּעוּ אֶל־הַקֹּדֶשׁ וָמֵתוּ; אֵלֶּה מַשָּׂא בְנֵי־קְהָת, בְּאֹהֶל מוֹעֵד. 15 And when Aaron and his sons have made an end of covering the holy furniture, and all the holy vessels, as the camp is to set forward--after that, the sons of Kohath shall come to bear them; but they shall not touch the holy things, lest they die. These things are the burden of the sons of Kohath in the tent of meeting.

42251 מַשָּׂאָה 1 Noun - feminine singular 1) the uplifted, uplifting
4858 מַשָּׂאָה Isa. 30:27 כז הִנֵּה שֵׁם־יְהוָה, בָּא מִמֶּרְחָק, בֹּעֵר אַפּוֹ, וְכֹבֶד מַשָּׂאָה; שְׂפָתָיו מָלְאוּ זַעַם, וּלְשׁוֹנוֹ כְּאֵשׁ אֹכָלֶת. 27 Behold, the name of the LORD cometh from far, with His anger burning, and in thick uplifting of smoke; His lips are full of indignation, and His tongue is as a devouring fire;

42252 מַשָּׂאוֹ 3 Noun - masculine singular construct | third person masculine singular n m ; 1) load, bearing, tribute, burden, lifting ; 1a) load, burden ; 1b) lifting, uplifting, that to which the soul lifts itself up ; 1c) bearing, carrying ; 1d) tribute, that which is carried or brought or borne ; 2) utterance, oracle, burden ; Massa = |burden| ; n pr m ; 3) (BDB) a son of Ishmael 4853 מַשָּׂא Exod. 23:5; Num. 4:19, 49
ה כִּי־תִרְאֶה חֲמוֹר שֹׂנַאֲךָ, רֹבֵץ תַּחַת מַשָּׂאוֹ, וְחָדַלְתָּ, מֵעֲזֹב לוֹ--עָזֹב תַּעֲזֹב, עִמּוֹ. {ס} 5 If thou see the ass of him that hateth thee lying under its burden, thou shalt forbear to pass by him; thou shalt surely release it with him. {S}

42253 מַשְּׂאוֹת 1 Noun - masculine plural construct n m ; 1) load, bearing, tribute, burden, lifting ; 1a) load, burden ; 1b) lifting, uplifting, that to which the soul lifts itself up ; 1c) bearing, carrying ; 1d) tribute, that which is carried or brought or borne ; 2) utterance, oracle, burden ; Massa = |burden| ; n pr m ; 3) (BDB) a son of Ishmael
4853 מַשָּׂא Lam. 2:14 יד נְבִיאַיִךְ, חָזוּ לָךְ שָׁוְא וְתָפֵל, וְלֹא־גִלּוּ עַל־עֲוֺנֵךְ, לְהָשִׁיב שביתך (שְׁבוּתֵךְ); וַיֶּחֱזוּ לָךְ, מַשְׂאוֹת שָׁוְא וּמַדּוּחִים. {ס} 14 Thy prophets have seen visions for thee of vanity and delusion; and they have not uncovered thine iniquity, to bring back thy captivity; but have prophesied for thee burdens of vanity and seduction. {S}

42254 מַשְׂאוֹתֵיכֶם 1 Noun - feminine plural construct | second person masculine plural 1) uprising, utterance, burden, portion, uplifting ; 1a) that which rises, uprising, uplifting, signal, rising ; 1b) utterance, oracle ; 1c) burden ; 1d) portion, present, largesse, gift, contribution, offering, tribute 4864 מַשְׂאֵת Ezek. 20:40
מ כִּי בְהַר־קָדְשִׁי בְּהַר מְרוֹם יִשְׂרָאֵל, נְאֻם אֲדֹנָי יְהוִה--שָׁם יַעַבְדֻנִי כָּל־בֵּית יִשְׂרָאֵל כֻּלֹּה, בָּאָרֶץ: שָׁם אֶרְצֵם--וְשָׁם אֶדְרוֹשׁ אֶת־תְּרוּמֹתֵיכֶם וְאֶת־רֵאשִׁית מַשְׂאוֹתֵיכֶם, בְּכָל־קָדְשֵׁיכֶם. 40 For in My holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them, serve Me in the land; there will I accept them, and there will I require your heave-offerings, and the first of your gifts, with all your holy things.

42255 מַשָּׂאָם 4 לְכָל־מַשָּׂאָם Noun - masculine singular construct | third person masculine plural n m ; 1) load, bearing, tribute, burden, lifting ; 1a) load, burden ; 1b) lifting, uplifting, that to which the soul lifts itself up ; 1c) bearing, carrying ; 1d) tribute, that which is carried or brought or borne ; 2) utterance, oracle, burden ; Massa = |burden| ; n pr m ; 3) (BDB) a son of Ishmael 4853 מַשָּׂא Num. 4:27, 31f

כז עַל-פִּי אַהֲרֹן וּבָנָיו תִּהְיֶה, כָּל-עֲבֹדַת בְּנֵי הַגֵּרְשֻׁנִּי, לְכָל-מַשָּׂאָם, וּלְכֹל עֲבֹדָתָם; וּפְקַדְתֶּם עֲלֵהֶם
בְּמִשְׁמֶרֶת, אֵת כָּל-מַשָּׂאָם.   27 At the commandment of Aaron and his sons shall be all the
service of the sons of the Gershonites, in all their burden, and in all their service; and ye shall
appoint unto them in charge all their burden.

42256   מַשְׂאַת   6   Noun - feminine singular construct   1) uprising,
utterance, burden, portion, uplifting ; 1a) that which rises, uprising, uplifting, signal, rising ; 1b)
utterance, oracle ; 1c) burden ; 1d) portion, present, largesse, gift, contribution, offering,
tribute   4864   מַשְׂאֵת   Gen. 43:34; Jdg. 20:38; 2 Sam. 11:8; 2 Chr. 24:6, 9;
Psalms 141:2   לד וַיִּשָּׂא מַשְׂאֹת מֵאֵת פָּנָיו, אֲלֵהֶם, וַתֵּרֶב מַשְׂאַת בִּנְיָמִן מִמַּשְׂאֹת כֻּלָּם, חָמֵשׁ יָדוֹת;
וַיִּשְׁתּוּ וַיִּשְׁכְּרוּ, עִמּוֹ.   34 And portions were taken unto them from before him; but
Benjamin's portion was five times so much as any of theirs. And they drank, and were merry
with him.

42257   מַשְׂאֵת   3   Noun - feminine singular   1) uprising, utterance,
burden, portion, uplifting ; 1a) that which rises, uprising, uplifting, signal, rising ; 1b)
utterance, oracle ; 1c) burden ; 1d) portion, present, largesse, gift, contribution, offering,
tribute   4864   מַשְׂאֵת   Est. 2:18; Jer. 6:1; Zeph. 3:18   יח וַיַּעַשׂ הַמֶּלֶךְ
מִשְׁתֶּה גָדוֹל, לְכָל־שָׂרָיו וַעֲבָדָיו־־אֵת, מִשְׁתֵּה אֶסְתֵּר; וַהֲנָחָה לַמְּדִינוֹת עָשָׂה, וַיִּתֵּן מַשְׂאֵת כְּיַד הַמֶּלֶךְ.
18 Then the king made a great feast unto all his princes and his servants, even Esther's feast;
and he made a release to the provinces, and gave gifts, according to the bounty of the king.

42258   מַשְׂאֹת   1   Noun - feminine plural construct   1) uprising,
utterance, burden, portion, uplifting ; 1a) that which rises, uprising, uplifting, signal, rising ; 1b)
utterance, oracle ; 1c) burden ; 1d) portion, present, largesse, gift, contribution, offering,
tribute   4864   מַשְׂאֵת   Genesis 43:34   לד וַיִּשָּׂא מַשְׂאֹת מֵאֵת פָּנָיו, אֲלֵהֶם,
וַתֵּרֶב מַשְׂאַת בִּנְיָמִן מִמַּשְׂאֹת כֻּלָּם, חָמֵשׁ יָדוֹת; וַיִּשְׁתּוּ וַיִּשְׁכְּרוּ, עִמּוֹ.   34 And portions were
taken unto them from before him; but Benjamin's portion was five times so much as any of
theirs. And they drank, and were merry with him.

42259   מִשְּׂאֵתוֹ   1   Prep-מ | Noun - feminine singular construct | third person
masculine singular   1) elevation, exaltation, dignity, swelling, uprising ; 1a) dignity,
exaltation, loftiness; 1b) swelling ; 1c) uprising   7613   שְׂאֵת   Psalm 62:5
ה אַךְ מִשְּׂאֵתוֹ, יָעֲצוּ לְהַדִּיחַ-- יִרְצוּ כָזָב: בְּפִיו יְבָרֵכוּ; וּבְקִרְבָּם, יְקַלְלוּ-סֶלָה.   5 They only
devise to thrust him down from his height, delighting in lies; {N} they bless with their mouth,
but they curse inwardly. Selah

42260   מִשָּׂבְעָהּ   1   Prep-מ | Noun - masculine singular construct | third
person feminine singular   1) satiety, abundance, fulness ; 1a) satiety ; 1b) abundance
7648   שֹׂבַע   Ruth 2:18   יח וַתִּשָּׂא וַתָּבוֹא הָעִיר, וַתֵּרֶא חֲמוֹתָהּ אֵת אֲשֶׁר־לִקֵּטָה;
וַתּוֹצֵא, וַתִּתֶּן־לָהּ, אֵת אֲשֶׁר־הוֹתִרָה, מִשָּׂבְעָהּ.   18 And she took it up, and went into the city;
and her mother-in-law saw what she had gleaned; and she brought forth and gave to her that
which she had left after she was satisfied.

42261   מִשִּׂבְרִי   1   Prep-מ | Noun - masculine singular construct | first
person common singular   1) hope   7664   שֵׂבֶר   Psalm 119:116

קטז סָמְכֵנִי כְאִמְרָתְךָ וְאֶחְיֶה; וְאַל-תְּבִישֵׁנִי, מִשִּׂבְרִי.   116 Uphold me according unto Thy word, that I may live; and put me not to shame in my hope.

42262   מִשְׂגָּב־   5   Noun - masculine singular   n m ; 1) high place, refuge, secure height, retreat ; 1a) stronghold ; 1b) refuge (of God) ; Misgab = |height| ; n pr loc ; 2) a place in Moab   4869   מִשְׂגָּב   Psalm 9:10; 46:8, 12; 59:17   י
וִיהִי יְהוָה מִשְׂגָּב לַדָּךְ; מִשְׂגָּב, לְעִתּוֹת בַּצָּרָה.   10 The LORD also will be a high tower for the oppressed, a high tower in times of trouble;

42263   מִשְׂגַּב   1   Noun - masculine singular construct   n m ; 1) high place, refuge, secure height, retreat ; 1a) stronghold ; 1b) refuge (of God) ; Misgab = |height| ; n pr loc ; 2) a place in Moab   4869   מִשְׂגָּב   Isaiah 25:12   יב
וּמִבְצַר מִשְׂגַּב חוֹמֹתֶיךָ, הֵשַׁח הִשְׁפִּיל הִגִּיעַ לָאָרֶץ--עַד־עָפָר. {ס}   12 And the high fortress of thy walls will He bring down, lay low, and bring to the ground, even to the dust. {S}

42264   מִשְׂגַּבּוֹ   1   Noun - masculine singular construct | third person masculine singular   n m ; 1) high place, refuge, secure height, retreat ; 1a) stronghold ; 1b) refuge (of God) ; Misgab = |height| ; n pr loc ; 2) a place in Moab   4869
מִשְׂגָּב   Isa. 33:16   טז הוּא מְרוֹמִים יִשְׁכֹּן, מְצָדוֹת סְלָעִים מִשְׂגַּבּוֹ; לַחְמוֹ נִתָּן, מֵימָיו נֶאֱמָנִים.   16 He shall dwell on high; his place of defence shall be the munitions of rocks; his bread shall be given, his waters shall be sure.

42265   מִשְׂגַּבִּי   7   Noun - masculine singular construct | first person common singular   n m ; 1) high place, refuge, secure height, retreat ; 1a) stronghold ; 1b) refuge (of God) ; Misgab = |height| ; n pr loc ; 2) a place in Moab   4869   מִשְׂגָּב   2 Sam. 22:3; Psalms 18:3; 59:10, 18; 62:3, 7; 144:2   ג אֱלֹהֵי צוּרִי, אֶחֱסֶה־בּוֹ; {ס} מָגִנִּי וְקֶרֶן יִשְׁעִי, {ר} מִשְׂגַּבִּי וּמְנוּסִי, {ס} מֹשִׁעִי, מֵחָמָס תֹּשִׁעֵנִי. {ר}   3 The God who is my rock, in Him I take refuge; my shield, and my horn of salvation, my high tower, and my refuge; my saviour, Thou savest me from violence.

42266   מַשְׂגִּיא   1   Verb - Hiphil Participle - masculine singular   1) to increase, grow, magnify, grow great ; 1a) (Hiphil) ; 1a1) to make great ; 1a2) to magnify, laud   7679   שָׂגָא   Job 12:23   כג מַשְׂגִּיא לַגּוֹיִם, וַיְאַבְּדֵם; שֹׁטֵחַ לַגּוֹיִם, וַיַּנְחֵם.
23 He increaseth the nations, and destroyeth them; He enlargeth the nations, and leadeth them away.

42267   מַשֶּׂגֶת   1   Verb - Hiphil Participle - feminine singular   1) to reach, overtake, take hold upon ; 1a) (Hiphil) ; 1a1) to overtake ; 1a2) to reach, attain to, cause to reach ; 1a3) to be able to secure, reach, have enough   5381   נָשַׂג
Lev. 14:21   כא וְאִם-דַּל הוּא, וְאֵין יָדוֹ מַשֶּׂגֶת--וְלָקַח כֶּבֶשׂ אֶחָד אָשָׁם לִתְנוּפָה, לְכַפֵּר עָלָיו; וְעִשָּׂרוֹן סֹלֶת אֶחָד בָּלוּל בַּשֶּׁמֶן, לְמִנְחָה--וְלֹג שָׁמֶן.   21 And if he be poor, and his means suffice not, then he shall take one he-lamb for a guilt-offering to be waved, to make atonement for him, and one tenth part of an ephah of fine flour mingled with oil for a meal-offering, and a log of oil;

42268   מִשְּׂדֵה   5   Prep-מ | Noun - masculine singular construct   1) field, land ; 1a) cultivated field; 1b) of home of wild beasts ; 1c) plain (opposed to mountain) ; 1d) land (opposed to sea)   7704   שָׂדֶה   Lev. 27:16, 22; Jdg. 5:4;

Ruth 2:6; 4:3 טז וְאִם מִשְּׂדֵה אֲחֻזָּתוֹ, יַקְדִּישׁ אִישׁ לַיהוָה--וְהָיָה עֶרְכְּךָ, לְפִי זַרְעוֹ: זֶרַע חֹמֶר
שְׂעֹרִים, בַּחֲמִשִּׁים שֶׁקֶל כָּסֶף. 16 And if a man shall sanctify unto the LORD part of the field of his possession, then thy valuation shall be according to the sowing thereof; the sowing of a homer of barley shall be valued at fifty shekels of silver.

42269 מִשְּׂדֵי 2 Prep-מִ | Noun - masculine plural construct 1) field, land ; 1a) cultivated field; 1b) of home of wild beasts ; 1c) plain (opposed to mountain) ; 1d) land (opposed to sea) 7704 שָׂדֶה Ruth 1:6, 22 ו וַתָּקָם הִיא וְכַלֹּתֶיהָ, וַתָּשָׁב מִשְּׂדֵי מוֹאָב: כִּי שָׁמְעָה, בִּשְׂדֵה מוֹאָב־־כִּי־פָקַד יְהוָה אֶת־עַמּוֹ, לָתֵת לָהֶם לָחֶם. 6 Then she arose with her daughters-in-law, that she might return from the field of Moab; for she had heard in the field of Moab how that the LORD had remembered His people in giving them bread.

42270 מִשֶּׂה 1 Prep-מִ | Noun - masculine singular 1)one of a flock, lamb, sheep, goat, young sheep, young goat ; 1a) sheep, goat ; 1b) flock (collective) 7716 שֶׂה Exod. 12:4 ד וְאִם־יִמְעַט הַבַּיִת, מִהְיוֹת מִשֶּׂה־־וְלָקַח הוּא וּשְׁכֵנוֹ הַקָּרֹב אֶל־בֵּיתוֹ, בְּמִכְסַת נְפָשֹׁת: אִישׁ לְפִי אָכְלוֹ, תָּכֹסּוּ עַל־הַשֶּׂה. 4 and if the household be too little for a lamb, then shall he and his neighbour next unto his house take one according to the number of the souls; according to every man's eating ye shall make your count for the lamb.

42271 מְשׂוּכָּתוֹ 1 Noun - feminine singular construct | third person masculine singular 1) hedge 4881 מְשׂוּכָה Isa. 5:5 ה וְעַתָּה אוֹדִיעָה־נָּא אֶתְכֶם, אֵת אֲשֶׁר־אֲנִי עֹשֶׂה לְכַרְמִי: הָסֵר מְשׂוּכָּתוֹ וְהָיָה לְבָעֵר, פָּרֹץ גְּדֵרוֹ וְהָיָה לְמִרְמָס.
5 And now come, I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; I will break down the fence thereof, and it shall be trodden down;

42272 מִשּׂוּמִי 1 Prep-מִ | Verb - Qal Infinitive construct | first person common singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם Isa. 44:7 ז וּמִי־כָמוֹנִי יִקְרָא, וְיַגִּידֶהָ וְיַעְרְכֶהָ לִי, מִשּׂוּמִי, עַם־עוֹלָם; וְאֹתִיּוֹת וַאֲשֶׁר תָּבֹאנָה, יַגִּידוּ לָמוֹ. 7 And who, as I, can proclaim--let him declare it, and set it in order for Me--since I appointed the ancient people? And the things that are coming, and that shall come to pass, let them declare.

42273 מְשׂוּרָה 1 וּלְכָל־מְשׂוּרָה Noun - feminine singular 1)measure 4884 מְשׂוּרָה 1 Chr. 23:29 כט וּלְלֶחֶם הַמַּעֲרֶכֶת וּלְסֹלֶת לְמִנְחָה, וְלִרְקִיקֵי הַמַּצּוֹת, וְלַמַּחֲבַת, וְלַמֻּרְבֶּכֶת; וּלְכָל־מְשׂוּרָה, וּמִדָּה. 29 for the showbread also, and for the fine flour for a meal-offering, whether of unleavened wafers, or of that which is baked on the griddle, or of that which is soaked, and for all manner of measure and size;

42274 מָשׂוֹשׂ 4 Noun - masculine singular 1) exultation, joy, rejoicing 4885 מָשׂוֹשׂ Isa. 32:13; 65:18; 66:10; Lam. 2:15 יג עַל אַדְמַת

עַמִּי, קוֹץ שָׁמִיר תַּעֲלֶה: כִּי עַל־כָּל־בָּתֵּי מָשׂוֹשׂ, קִרְיָה עַלִּיזָה. 13 For the land of my people whereon thorns and briers come up; yea, for all the houses of joy and the joyous city.

42275 מְשׂוֹשׂ 9 Noun - masculine singular construct 1) exultation, joy, rejoicing 4885 מָשׂוֹשׂ Job 8:19; Psalms 48:3; Isa. 24:8, 11; 32:14; 60:15; Lam. 5:15; Ezek. 24:25 יט הֶן-הוּא, מְשׂוֹשׂ דַּרְכּוֹ; וּמֵעָפָר, אַחֵר יִצְמָחוּ. 19 Behold, this is the joy of his way, and out of the earth shall others spring.

42276 מְשׂוֹשָׂהּ 1 כָּל־מְשׂוֹשָׂהּ Noun - masculine singular construct | third person feminine singular 1) exultation, joy, rejoicing 4885 מָשׂוֹשׂ Hos. 2:13 יג וְהִשְׁבַּתִּי, כָּל־מְשׂוֹשָׂהּ, חַגָּהּ, חָדְשָׁהּ וְשַׁבַּתָּהּ--וְכֹל, מוֹעֲדָהּ. 13 I will also cause all her mirth to cease, her feasts, her new moons, and her sabbaths, and all her appointed seasons.

42277 מְשׂוֹשִׂי 1 Noun - masculine singular construct | first person common singular 1) exultation, joy, rejoicing 4885 מָשׂוֹשׂ Jer. 49:25 כה אֵיךְ לֹא־עֻזְּבָה, עִיר תהלה (תְּהִלָּת)--קִרְיַת, מְשׂוֹשִׂי. 25 'How is the city of praise left unrepaired, the city of my joy?'

42278 מַשְׂחִיקִים 1 Verb - Hiphil Participle - masculine plural 1) to laugh, play, mock ; 1a) (Qal) ; 1a1) to laugh (usually in contempt or derision) ; 1a2) to sport, play ; 1b) (Piel) ; 1b1) to make sport ; 1b2) to jest ; 1b3) to play (including instrumental music, singing, dancing) ; 1c) (Hiphil) to laugh mockingly 7832 שָׂחַק 2 Chr. 30:10 י וַיִּהְיוּ הָרָצִים עֹבְרִים מֵעִיר לָעִיר, בְּאֶרֶץ־אֶפְרַיִם וּמְנַשֶּׁה--וְעַד־זְבֻלוּן; וַיִּהְיוּ מַשְׂחִיקִים עֲלֵיהֶם, וּמַלְעִגִים בָּם. 10 So the posts passed from city to city through the country of Ephraim and Manasseh, even unto Zebulun; but they laughed them to scorn, and mocked them.

42279 מִשְׂחָק 1 Noun - masculine singular 1) object of derision 4890 מִשְׂחָק Hab. 1:10 י וְהוּא בַּמְּלָכִים יִתְקַלָּס, וְרֹזְנִים מִשְׂחָק לוֹ; הוּא לְכָל־מִבְצָר יִשְׂחָק, וַיִּצְבֹּר עָפָר וַיִּלְכְּדָהּ. 10 And they scoff at kings, and princes are a derision unto them; they deride every stronghold, for they heap up earth, and take it.

42280 מִשְּׂחֹק 1 Prep-מ | Noun - masculine singular 1) laughter, laughing stock, mocking, derision ; 1a) laughter ; 1a1) joyful ; 1a2) hollow ; 1b) derision (of object) ; 1c) sport 7814 שְׂחוֹק Eccl. 7:3 ג טוֹב כַּעַס, מִשְּׂחוֹק: כִּי־בְרֹעַ פָּנִים, יִיטַב לֵב. 3 Vexation is better than laughter; for by the sadness of the countenance the heart may be gladdened.

42281 מְשַׂחֵק 1 הֲלֹא־מְשַׂחֵק Verb - Piel Participle - masculine singular 1) to laugh, play, mock ; 1a) (Qal) ; 1a1) to laugh (usually in contempt or derision) ; 1a2) to sport, play ; 1b) (Piel) ; 1b1) to make sport ; 1b2) to jest ; 1b3) to play (including instrumental music, singing, dancing) ; 1c) (Hiphil) to laugh mockingly 7832 שָׂחַק Prov. 26:19 יט כֵּן-אִישׁ, רִמָּה אֶת-רֵעֵהוּ; וְאָמַר, הֲלֹא-מְשַׂחֵק אָנִי. 19 So is the man that deceiveth his neighbour, and saith: 'Am not I in sport?'

42282 מְשַׂחֲקִים 6 Verb - Piel Participle - masculine plural 1) to laugh, play, mock ; 1a) (Qal) ; 1a1) to laugh (usually in contempt or derision) ; 1a2) to sport, play ; 1b) (Piel) ; 1b1) to make sport ; 1b2) to jest ; 1b3) to play (including instrumental

music, singing, dancing) ; 1c) (Hiphil) to laugh mockingly 7832 שָׂחַק 2
Sam. 6:5; 1 Chr. 13:8; Jer. 15:17; 30:19; 31:4; Zech. 8:5 ה וְדָוִד וְכָל־בֵּית יִשְׂרָאֵל,
מְשַׂחֲקִים לִפְנֵי יְהוָה, בְּכֹל, עֲצֵי בְרוֹשִׁים; וּבְכִנֹּרוֹת וּבִנְבָלִים וּבְתֻפִּים, וּבִמְנַעַנְעִים וּבְצֶלְצֱלִים.
5 And David and all the house of Israel played before the LORD with all manner of instruments made of cypress-wood, and with harps, and with psalteries, and with timbrels, and with sistra, and with cymbals.
42283 מְשַׂחֶקֶת 2 Verb - Piel Participle - feminine singular 1) to laugh, play, mock ; 1a) (Qal) ; 1a1) to laugh (usually in contempt or derision) ; 1a2) to sport, play ; 1b) (Piel) ; 1b1) to make sport ; 1b2) to jest ; 1b3) to play (including instrumental music, singing, dancing) ; 1c) (Hiphil) to laugh mockingly 7832 שָׂחַק
Proverbs 8:30, 31; ל וָאֶהְיֶה אֶצְלוֹ, אָמוֹן: וָאֶהְיֶה שַׁעֲשׁוּעִים, יוֹם יוֹם; מְשַׂחֶקֶת לְפָנָיו בְּכָל-עֵת.
30 Then I was by Him, as a nursling; and I was daily all delight, playing always before Him,
42284 מַשְׂטֵמָה 2 Noun - feminine singular 1) animosity, enmity
4895 מַשְׂטֵמָה Hos. 9:7f ז בָּאוּ יְמֵי הַפְּקֻדָּה, בָּאוּ יְמֵי הַשִּׁלֻּם--יֵדְעוּ, יִשְׂרָאֵל; אֱוִיל
הַנָּבִיא, מְשֻׁגָּע אִישׁ הָרוּחַ--עַל רֹב עֲוֺנְךָ, וְרַבָּה מַשְׂטֵמָה. 7 The days of visitation are come, the days of recompense are come, Israel shall know it. The prophet is a fool, the man of the spirit is mad! For the multitude of thine iniquity, the enmity is great.
42285 מִשֵּׂיבוֹ 1 Prep-מ | Noun - masculine singular construct | third person masculine singular 1) hoary age, gray-headed age 7869 שֵׂיב
1 Kings 14:4 ד וַתַּעַשׂ כֵּן, אֵשֶׁת יָרָבְעָם, וַתָּקָם וַתֵּלֶךְ שִׁלֹה, וַתָּבֹא בֵּית אֲחִיָּה; וַאֲחִיָּהוּ לֹא־יָכֹל
לִרְאוֹת, כִּי קָמוּ עֵינָיו מִשֵּׂיבוֹ. {פ} 4 And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. Now Ahijah could not see; for his eyes were set by reason of his age. {P}
42286 מַשִּׂיג 1 וְאֵין־מַשִּׂיג Verb - Hiphil Participle - masculine singular 1) to reach, overtake, take hold upon ; 1a) (Hiphil) ; 1a1) to overtake ; 1a2) to reach, attain to, cause to reach ; 1a3) to be able to secure, reach, have enough 5381 נָשַׂג
1 Sam. 14:26 כו וַיָּבֹא הָעָם אֶל־הַיַּעַר, וְהִנֵּה הֵלֶךְ דְּבָשׁ; וְאֵין־מַשִּׂיג יָדוֹ אֶל־פִּיו, כִּי־יָרֵא הָעָם
אֶת־הַשְּׁבֻעָה. 26 And when the people were come unto the forest, behold a flow of honey; but no man put his hand to his mouth; for the people feared the oath.
42287 מַשִּׂיגֵהוּ 1 Verb - Hiphil Participle - masculine singular construct | third person masculine singular 1) to reach, overtake, take hold upon ; 1a) (Hiphil) ; 1a1) to overtake ; 1a2) to reach, attain to, cause to reach ; 1a3) to be able to secure, reach, have enough 5381 נָשַׂג Job 41:18 יח מַשִּׂיגֵהוּ חֶרֶב, בְּלִי תָקוּם; חֲנִית
מַסָּע וְשִׁרְיָה. 18 If one lay at him with the sword, it will not hold; nor the spear, the dart, nor the pointed shaft.
42288 מֵשִׂים 1 Verb - Hiphil Participle - masculine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set

7760 שׂוּם Job 4:20 כ מִבֹּקֶר לָעֶרֶב יֻכַּתּוּ; מִבְּלִי מֵשִׂים, לָנֶצַח יֹאבֵדוּ.
20 Betwixt morning and evening they are shattered; they perish for ever without any regarding it.

42289 מַשְׂכִּיּוֹת 1 Noun - feminine plural construct 1) show-piece, figure, imagination, image, idol, picture ; 1a) show-piece, carved figure (of idols); 1b) imagination, conceit 4906 מַשְׂכִּית Psalm 73:7 ז יָצָא, מֵחֵלֶב עֵינֵמוֹ;
עָבְרוּ, מַשְׂכִּיּוֹת לֵבָב. 7 Their eyes stand forth from fatness; they are gone beyond the imaginations of their heart.

42290 מַשְׂכִּיל 26 Verb - Hiphil Participle - masculine singular 1) to be prudent, be circumspect, wisely understand, prosper ; 1a) (Qal) to be prudent, be circumspect ; 1b) (Hiphil) ; 1b1) to look at or upon, have insight ; 1b2) to give attention to, consider, ponder, be prudent ; 1b3) to have insight, have comprehension ; 1b3a) insight, comprehension (subst) ; 1b4) to cause to consider, give insight, teach ; 1b4a) the teachers, the wise ; 1b5) to act circumspectly, act prudently, act wisely ; 1b6) to prosper, have success ; 1b7) to cause to prosper ; 2) (Piel) to lay crosswise, cross (hands) 7919 שָׂכַל
1 Sam. 18:14f; Job 22:2; Psalm 14:2; 32:1; 41:2; 42:1; 44:1; 45:1; 47:8; 52:1; 53:1, 3; 54:1; 55:1; 74:1; 78:1; 88:1; 89:1; 142:1; Prov. 10:5, 19; 14:35; 16:20; 17:2; 21:12 יד וַיְהִי דָוִד
לְכָל־דְּרָכָו, מַשְׂכִּיל; וַיהוָה, עִמּוֹ. 14 And David had great success in all his ways; and the LORD was with him.

42291 מַשְׂכִּית 1 Noun - feminine singular 1) show-piece, figure, imagination, image, idol, picture ; 1a) show-piece, carved figure (of idols); 1b) imagination, conceit 4906 מַשְׂכִּית Lev. 26:1 א לֹא-תַעֲשׂוּ לָכֶם אֱלִילִם, וּפֶסֶל וּמַצֵּבָה
לֹא-תָקִימוּ לָכֶם, וְאֶבֶן מַשְׂכִּית לֹא תִתְּנוּ בְּאַרְצְכֶם, לְהִשְׁתַּחֲוֹת עָלֶיהָ: כִּי אֲנִי יְהוָה, אֱלֹהֵיכֶם.
1 Ye shall make you no idols, neither shall ye rear you up a graven image, or a pillar, neither shall ye place any figured stone in your land, to bow down unto it; for I am the LORD your God.

42292 מַשְׂכִּיתוֹ 1 Noun - feminine singular construct | third person masculine singular 1) show-piece, figure, imagination, image, idol, picture ; 1a) show-piece, carved figure (of idols); 1b) imagination, conceit 4906 מַשְׂכִּית Ezek. 8:12 יב וַיֹּאמֶר אֵלַי, הֲרָאִיתָ בֶן־אָדָם, אֲשֶׁר זִקְנֵי בֵית־יִשְׂרָאֵל עֹשִׂים בַּחֹשֶׁךְ, אִישׁ בְּחַדְרֵי
מַשְׂכִּיתוֹ: כִּי אֹמְרִים, אֵין יְהוָה רֹאֶה אֹתָנוּ־־עָזַב יְהוָה, אֶת־הָאָרֶץ. 12 Then said He unto me: 'Son of man, hast thou seen what the elders of the house of Israel do in the dark, every man in his chambers of imagery? for they say: The LORD seeth us not, the LORD hath forsaken the land.'

42293 מַשְׂכִּיֹּתָם 1 כָּל־מַשְׂכִּיֹּתָם Noun - feminine plural construct | third person masculine plural 1) show-piece, figure, imagination, image, idol, picture ; 1a) show-piece, carved figure (of idols); 1b) imagination, conceit 4906 מַשְׂכִּית
Num. 33:52 נב וְהוֹרַשְׁתֶּם אֶת-כָּל-יֹשְׁבֵי הָאָרֶץ, מִפְּנֵיכֶם, וְאִבַּדְתֶּם, אֵת כָּל-מַשְׂכִּיֹּתָם; וְאֵת כָּל-
צַלְמֵי מַסֵּכֹתָם תְּאַבֵּדוּ, וְאֵת כָּל-בָּמוֹתָם תַּשְׁמִידוּ. 52 then ye shall drive out all the inhabitants of the land from before you, and destroy all their figured stones, and destroy all their molten images, and demolish all their high places.

42294 מִשָּׂכֶל 1 Prep-מ | Noun - masculine singular 1) prudence, insight, understanding; 1a) prudence, good sense ; 1b) insight, understanding ; 1c) cunning, craft (bad sense) 7922 שֵׂכֶל Job 17:4 ד כִּי־לִבָּם, צָפַנְתָּ מִּשָּׂכֶל; עַל־כֵּן, לֹא תְרֹמֵם. 4 For Thou hast hid their heart from understanding; therefore shalt Thou not exalt them.

42295 מַשְׂכָּלֶת 1 Verb - Hiphil Participle - feminine singular 1) to be prudent, be circumspect, wisely understand, prosper ; 1a) (Qal) to be prudent, be circumspect ; 1b) (Hiphil) ; 1b1) to look at or upon, have insight ; 1b2) to give attention to, consider, ponder, be prudent ; 1b3) to have insight, have comprehension ; 1b3a) insight, comprehension (subst) ; 1b4) to cause to consider, give insight, teach ; 1b4a) the teachers, the wise ; 1b5) to act circumspectly, act prudently, act wisely ; 1b6) to prosper, have success ; 1b7) to cause to prosper ; 2) (Piel) to lay crosswise, cross (hands) 7919 שָׂכַל Prov. 19:14 יד בַּיִת וָהוֹן, נַחֲלַת אָבוֹת; וּמֵיְהוָה, אִשָּׁה מַשְׂכָּלֶת. 14 House and riches are the inheritance of fathers; but a prudent wife is from the LORD.

42296 מַשְׂכֻּרְתִּי 2 אֶת־מַשְׂכֻּרְתִּי Noun - feminine singular construct | first person common singular 1) wages 4909 מַשְׂכֹּרֶת Gen. 31:7, 41 ז וַאֲבִיכֶן הֵתֶל בִּי, וְהֶחֱלִף אֶת־מַשְׂכֻּרְתִּי עֲשֶׂרֶת מֹנִים; וְלֹא־נְתָנוֹ אֱלֹהִים, לְהָרַע עִמָּדִי. 7 And your father hath mocked me, and changed my wages ten times; but God suffered him not to hurt me.

42297 מַשְׂכֻּרְתֵּךְ 1 Noun - feminine singular construct | second feminine singular 1) wages 4909 מַשְׂכֹּרֶת Ruth 2:12 יב יְשַׁלֵּם יְהוָה, פָּעֳלֵךְ; וּתְהִי מַשְׂכֻּרְתֵּךְ שְׁלֵמָה, מֵעִם יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אֲשֶׁר־בָּאת, לַחֲסוֹת תַּחַת־כְּנָפָיו. 12 The LORD recompense thy work, and be thy reward complete from the LORD, the God of Israel, under whose wings thou art come to take refuge.'

42298 מַּשְׂכֻּרְתֶּךָ 1 מַה־מַּשְׂכֻּרְתֶּךָ Noun - feminine singular construct | second person masculine singular 1) wages 4909 מַשְׂכֹּרֶת Gen. 29:15 טו וַיֹּאמֶר לָבָן, לְיַעֲקֹב, הֲכִי־אָחִי אַתָּה, וַעֲבַדְתַּנִי חִנָּם; הַגִּידָה לִּי, מַה־מַּשְׂכֻּרְתֶּךָ. 15 And Laban said unto Jacob: 'Because thou art my brother, shouldest thou therefore serve me for nought? tell me, what shall thy wages be?'

42299 מִשְּׂמֹאול 4 Prep-מ | Noun - masculine singular 1) the left, the left hand, the left side ; 1a) left ; 1b) left hand ; 1c) north (asone faces east) 8040 שְׂמֹאול 1 Kings 7:49; 2 Chr. 4:6ff מט וְאֶת־הַמְּנֹרוֹת חָמֵשׁ מִיָּמִין וְחָמֵשׁ מִשְּׂמֹאול, לִפְנֵי הַדְּבִיר--זָהָב סָגוּר; וְהַפֶּרַח וְהַנֵּרֹת וְהַמֶּלְקַחַיִם, זָהָב. 49 and the candlesticks, five on the right side, and five on the left, before the Sanctuary, of pure gold; and the flowers, and the lamps, and the tongs, of gold;

42300 מִשְּׂמֹאל 3 Prep-מ | Noun - masculine singular 1) the left, the left hand, the left side ; 1a) left ; 1b) left hand ; 1c) north (asone faces east) 8040 שְׂמֹאול Gen. 14:15; 48:13; Jos. 19:27 טו וַיֵּחָלֵק עֲלֵיהֶם לַיְלָה הוּא וַעֲבָדָיו, וַיַּכֵּם; וַיִּרְדְּפֵם, עַד־חוֹבָה, אֲשֶׁר מִשְּׂמֹאל, לְדַמָּשֶׂק. 15 And he divided himself against them by night, he and his servants, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus.

42301 מִשְּׂמֹאלוֹ 1 Prep-מִ | Noun - masculine singular construct | third person masculine singular 1) the left, the left hand, the left side ; 1a) left ; 1b) left hand ; 1c) north (asone faces east) 8040 שְׂמֹאול 1 Kings 7:39 לט וַיִּתֵּן, אֶת־הַמְּכֹנוֹת, חָמֵשׁ עַל־כֶּתֶף הַבַּיִת מִיָּמִין, וְחָמֵשׁ עַל־כֶּתֶף הַבַּיִת מִשְּׂמֹאלוֹ; וְאֶת־הַיָּם, נָתַן מִכֶּתֶף הַבַּיִת הַיְמָנִית קֵדְמָה--מִמּוּל נֶגֶב. {ס} 39 And he set the bases, five on the right side of the house, and five on the left side of the house; and he set the sea on the right side of the house eastward, toward the south. {S}

42302 מִשֻּׂמוֹ 1 Prep-מִ | Verb - Qal Infinitive construct | third person masculine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם Num. 24:23 כג וַיִּשָּׂא מְשָׁלוֹ, וַיֹּאמַר: אוֹי, מִי יִחְיֶה מִשֻּׂמוֹ אֵל. 23 And he took up his parable, and said: Alas, who shall live after God hath appointed him?

42303 מְשַׂמְּחֵי־ 1 מְשַׂמְּחֵי־לֵב Verb - Piel Participle - masculine plural construct 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055 שָׂמַח Psalm 19:9/8 ט פִּקּוּדֵי יְהוָה יְשָׁרִים, מְשַׂמְּחֵי-לֵב; מִצְוַת יְהוָה בָּרָה, מְאִירַת עֵינָיִם. 9 The precepts of the LORD are right, rejoicing the heart; the commandment of the LORD is pure, enlightening the eyes.

42304 מִשֹּׂנְאָי 1 Prep-מִ | Verb - Qal Participle - masculine plural construct | first person common singular 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom 8130 שָׂנֵא Psalm 9:14 יד חָנְנֵנִי יְהוָה--רְאֵה עָנְיִי, מִשֹּׂנְאָי; מְרוֹמְמִי, מִשַּׁעֲרֵי מָוֶת. 14 Be gracious unto me, O LORD, behold mine affliction at the hands of them that hate me; Thou that liftest me up from the gates of death;

42305 מִשֹּׂנְאַי 2 Prep-מִ | Verb - Qal Participle - masculine plural construct | first person common singular 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom 8130 שָׂנֵא 2 Sam. 22:18; Psalms 69:15 יח יַצִּילֵנִי, מֵאֹיְבִי עָז; {ס} מִשֹּׂנְאַי, כִּי אָמְצוּ מִמֶּנִּי. {ר} 18 He delivered me from mine enemy most strong, from them that hated me, for they were too mighty for me.

42306 מְשַׂנְאַי 2 Verb - Piel Participle - masculine plural construct | first person common singular 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom 8130 שָׂנֵא

2 Sam. 22:41; Prov. 8:36 {ס} מא וְאֹיְבַי, תַּתָּה לִּי עֹרֶף; מְשַׂנְאַי, וָאַצְמִיתֵם. 41 Thou
hast also made mine enemies turn their backs unto me; yea, them that hate me, that I might
cut them off.
42307 מְשַׂנְאִי 2 Verb - Piel Participle - masculine singular construct | first
person common singular 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2)
of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c)
(Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom 8130 שָׂנֵא
Job 31:29; Psalms 55:13 כט אִם-אֶשְׂמַח, בְּפִיד מְשַׂנְאִי; וְהִתְעֹרַרְתִּי, כִּי-מְצָאוֹ רָע. 29 If
I rejoiced at the destruction of him that hated me, or exulted when evil found him--
42308 מְשַׂנְאֵי 1 Verb - Piel Participle - masculine plural construct 1)
to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating,
enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of
persons, nations, God, wisdom 8130 שָׂנֵא Psalm 81:15 טו כִּמְעַט,
אוֹיְבֵיהֶם אַכְנִיעַ; וְעַל צָרֵיהֶם, אָשִׁיב יָדִי. 15 I would soon subdue their enemies, and turn
My hand against their adversaries.
42309 מְשַׂנְאָיו 1 Verb - Piel Participle - masculine plural construct | third
person masculine singular 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2)
of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c)
(Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom 8130 שָׂנֵא
Psalm 68:2 ב יָקוּם אֱלֹהִים, יָפוּצוּ אוֹיְבָיו; וְיָנוּסוּ מְשַׂנְאָיו, מִפָּנָיו. 2 Let God arise, let
His enemies be scattered; and let them that hate Him flee before Him.
42310 מְשַׂנְאֶיךָ 2 Verb - Piel Participle - masculine plural construct |
second person masculine singular 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of
man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be
hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom 8130
שָׂנֵא Num. 10:35; Psalms 139:21 לה וַיְהִי בִּנְסֹעַ הָאָרֹן, וַיֹּאמֶר מֹשֶׁה: קוּמָה יְהוָה,
וְיָפֻצוּ אֹיְבֶיךָ, וְיָנֻסוּ מְשַׂנְאֶיךָ, מִפָּנֶיךָ. 35 And it came to pass, when the ark set forward, that
Moses said: 'Rise up, O LORD, and let Thine enemies be scattered; and let them that hate Thee
flee before Thee.'
42311 מִשִּׂנְאָתֶיךָ 1 Prep-מ | Noun - feminine singular construct | second
person masculine singular 1) hating, hatred, hate ; 1a) hatred ; 1a1) of man, God
8135 שִׂנְאָה Ezek. 35:11 יא לָכֵן חַי־אָנִי, נְאֻם אֲדֹנָי יְהוִה, וְעָשִׂיתִי כְּאַפְּךָ
וּכְקִנְאָתְךָ, אֲשֶׁר עָשִׂיתָה מִשִּׂנְאָתֶיךָ בָּם; וְנוֹדַעְתִּי בָם, כַּאֲשֶׁר אֶשְׁפְּטֶךָ. 11 therefore, as I live,
saith the Lord GOD, I will do according to thine anger and according to thine envy, which thou
hast used out of thy hatred against them; and I will make Myself known among them, when I
shall judge thee.
42312 מִשְּׂנִיר 1 Prep-מ | Noun proper - feminine singular Senir or
Shenir = |snow mountain|; 1) the Amorite name for Mount Hermon 8149 שְׂנִיר
Ezek. 27:5 ה בְּרוֹשִׁים מִשְּׂנִיר בָּנוּ לָךְ, אֵת כָּל־לֻחֹתָיִם; אֶרֶז מִלְּבָנוֹן לָקָחוּ, לַעֲשׂוֹת תֹּרֶן עָלָיִךְ.
5 Of cypress-trees from Senir have they fashioned all thy planks; they have taken cedars from
Lebanon to make masts for thee.

42313 מִשֵּׂעִיר 3 Prep-מ | Noun proper - feminine singular Seir = |hairy| or |shaggy| ; n pr m ; 1) patriarch of the Horites, the inhabitants of Edom before the descendants of Esau, the Edomites ; n pr terr ; 2) the land of Edom, south of the DeadSea n pr mont ; 3) a mountain range in Edom extending from the DeadSea to the Elanitic Gulf ; 3a) apparently also called 'MountSeir' and extending most of the distance of the mountain range itself ; 4) a mountain in northern Judah lying westward from Kirjath-jearim 8165
שֵׂעִיר Deut. 33:2; Jdg. 5:4; Isa. 21:11 ב וַיֹּאמַר, יְהוָה מִסִּינַי בָּא וְזָרַח מִשֵּׂעִיר לָמוֹ--
הוֹפִיעַ מֵהַר פָּארָן, וְאָתָה מֵרִבְבֹת קֹדֶשׁ; מִימִינוֹ, אשדת (אֵשׁ דָּת) לָמוֹ. 2 And he said: The LORD came from Sinai, and rose from Seir unto them; He shined forth from mount Paran, and He came from the myriads holy, at His right hand was a fiery law unto them.

42314 מִשְּׂעַר 1 Prep-מ | Noun - masculine singular construct 1) hair ; 1a) hair (of animals, man) ; 1b) hair (of garment made of hair) 8181
שֵׂעָר Ezr. 9:3 ג וּכְשָׁמְעִי אֶת-הַדָּבָר הַזֶּה, קָרַעְתִּי אֶת-בִּגְדִי וּמְעִילִי; וָאֶמְרְטָה מִשְּׂעַר
רֹאשִׁי, וּזְקָנִי, וָאֵשְׁבָה, מְשׁוֹמֵם. 3 And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down appalled.

42315 מִשַּׂעֲרוֹת 2 Prep-מ | Noun - feminine plural construct 1) a single hair 8185 שַׂעֲרָה Psalm 40:12/13; 69:5 יג כִּי אָפְפוּ-עָלַי רָעוֹת,
עַד-אֵין מִסְפָּר--הִשִּׂיגוּנִי עֲוֹנֹתַי, וְלֹא-יָכֹלְתִּי לִרְאוֹת; עָצְמוּ מִשַּׂעֲרוֹת רֹאשִׁי, וְלִבִּי עֲזָבָנִי. 13 For innumerable evils have compassed me about, {N} mine iniquities have overtaken me, so that I am not able to look up; {N} they are more than the hairs of my head, and my heart hath failed me.

42316 מִשַּׂעֲרַת 2 Prep-מ | Noun - feminine singular construct 1) a single hair 8185 שַׂעֲרָה 1 Sam. 14:45; 2 Sam. 14:11 מה וַיֹּאמֶר הָעָם
אֶל-שָׁאוּל, הֲיוֹנָתָן יָמוּת אֲשֶׁר עָשָׂה הַיְשׁוּעָה הַגְּדוֹלָה הַזֹּאת בְּיִשְׂרָאֵל--חָלִילָה חַי-יְהוָה אִם-יִפֹּל
מִשַּׂעֲרַת רֹאשׁוֹ אַרְצָה, כִּי-עִם-אֱלֹהִים עָשָׂה הַיּוֹם הַזֶּה; וַיִּפְדּוּ הָעָם אֶת-יוֹנָתָן, וְלֹא-מֵת. {ס}
45 And the people said unto Saul: 'Shall Jonathan die, who hath wrought this great salvation in Israel? Far from it; as the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day.' So the people rescued Jonathan, that he died not. {S}

42317 מִשַּׂעֲרָתוֹ 1 Prep-מ | Noun - feminine singular construct | third person masculine singular 1) a single hair 8185 שַׂעֲרָה 1 Kings 1:52
נב וַיֹּאמֶר שְׁלֹמֹה--אִם יִהְיֶה לְבֶן-חַיִל, לֹא-יִפֹּל מִשַּׂעֲרָתוֹ אָרְצָה; וְאִם-רָעָה תִמָּצֵא-בוֹ, וָמֵת. 52
And Solomon said: 'If he shall show himself a worthy man, there shall not a hair of him fall to the earth; but if wickedness be found in him, he shall die.'

42318 מִשְׂפָּח 1 Noun - masculine singular 1) bloodshed, outpouring (of blood) 4939 מִשְׂפָּח Isa. 5:7 ז כִּי כֶרֶם יְהוָה צְבָאוֹת, בֵּית יִשְׂרָאֵל,
וְאִישׁ יְהוּדָה, נְטַע שַׁעֲשׁוּעָיו; וַיְקַו לְמִשְׁפָּט וְהִנֵּה מִשְׂפָּח, לִצְדָקָה וְהִנֵּה צְעָקָה. {פ} 7 For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah the plant of His delight; and He looked for justice, but behold violence; for righteousness, but behold a cry. {P}

42319 מִשְּׂפַת- 1 מִשְּׂפַת-שֶׁקֶר Prep-מ | Noun - feminine singular construct 1) lip, language, speech, shore, bank, brink, brim, side, edge, border, binding ;

1a) lip (as body part) ; 1b) language ; 1c) edge, shore, bank (of cup, sea, river, etc)
8193 שָׂפָה Psalm 120:2 ב יְהוָה--הַצִּילָה נַפְשִׁי, מִשְּׂפַת-שֶׁקֶר: מִלָּשׁוֹן רְמִיָּה.
2 O LORD, deliver my soul from lying lips, from a deceitful tongue.
42320 מִשְּׂפָתוֹ 2 Prep-מ | Noun - feminine singular construct | third person masculine singular 1) lip, language, speech, shore, bank, brink, brim, side, edge, border, binding ; 1a) lip (as body part) ; 1b) language ; 1c) edge, shore, bank (of cup, sea, river, etc)
8193 שָׂפָה 1 Kings 7:23; 2 Chr. 4:2 כג וַיַּעַשׂ אֶת־הַיָּם, מוּצָק: עֶשֶׂר בָּאַמָּה מִשְּׂפָתוֹ עַד־שְׂפָתוֹ עָגֹל סָבִיב, וְחָמֵשׁ בָּאַמָּה קוֹמָתוֹ, וקוה (וְקָו) שְׁלֹשִׁים בָּאַמָּה, יָסֹב אֹתוֹ סָבִיב.
23 And he made the molten sea of ten cubits from brim to brim, round in compass, and the height thereof was five cubits; and a line of thirty cubits did compass it round about.
42321 מִשַּׂר 1 Prep-מ | Noun - masculine singular construct 1) prince, ruler, leader, chief, chieftain, official, captain ; 1a) chieftain, leader ; 1b) vassal, noble, official (under king) ; 1c) captain, general, commander (military) ; 1d) chief, head, overseer (of other official classes) ; 1e) heads, princes (of religious office) ; 1f) elders (of representative leaders of people) ; 1g) merchant-princes (of rank and dignity) ; 1h) patron-angel ; 1i) Ruler of rulers (of God) ; 1j) warden 8269 שַׂר Dan. 1:8
ח וַיָּשֶׂם דָּנִיֵּאל עַל־לִבּוֹ, אֲשֶׁר לֹא־יִתְגָּאַל בְּפַת־בַּג הַמֶּלֶךְ וּבְיֵין מִשְׁתָּיו; וַיְבַקֵּשׁ מִשַּׂר הַסָּרִיסִים, אֲשֶׁר לֹא יִתְגָּאָל. 8 But Daniel purposed in his heart that he would not defile himself with the king's food, nor with the wine which he drank; therefore he requested of the chief of the officers that he might not defile himself.
42322 מִשָּׂרֵי 5 Prep-מ | Noun - masculine plural construct 1) prince, ruler, leader, chief, chieftain, official, captain ; 1a) chieftain, leader ; 1b) vassal, noble, official (under king) ; 1c) captain, general, commander (military) ; 1d) chief, head, overseer (of other official classes) ; 1e) heads, princes (of religious office) ; 1f) elders (of representative leaders of people) ; 1g) merchant-princes (of rank and dignity) ; 1h) patron-angel ; 1i) Ruler of rulers (of God) ; 1j) warden 8269 שַׂר 1 Kings 5:30; 2 Chr. 21:4; 26:11; Ezr. 8:24; Est. 6:9 ל לְבַד מִשָּׂרֵי הַנִּצָּבִים לִשְׁלֹמֹה, אֲשֶׁר עַל־הַמְּלָאכָה, שְׁלֹשֶׁת אֲלָפִים, וּשְׁלֹשׁ מֵאוֹת--הָרֹדִים בָּעָם, הָעֹשִׂים בַּמְּלָאכָה. {ס} 30 besides Solomon's chief officers that were over the work, three thousand and three hundred, who bore rule over the people that wrought in the work. {S}
42323 מִשָּׂרִיד 1 Prep-מ | Noun proper - feminine singular Sarid = |survivor|; 1) a place or landmark on the border of Zebulun 8301 שָׂרִיד
Joshua 19:12 יב וְשָׁב מִשָּׂרִיד, קֵדְמָה מִזְרַח הַשֶּׁמֶשׁ, עַל־גְּבוּל כִּסְלֹת, תָּבֹר; וְיָצָא אֶל־הַדָּבְרַת, וְעָלָה יָפִיעַ. 12 And it turned from Sarid eastward toward the sunrising unto the border of Chisloth-tabor; and it went out to Dobrath, and went up to Japhia.
42324 מְשָׂרֶכֶת 1 Verb - Piel Participle - feminine singular 1) to twist ; 1a) (Piel) to criss-cross, twist, entangle 8308 שָׂרַךְ Jer. 2:23
כג אֵיךְ תֹּאמְרִי לֹא נִטְמֵאתִי, אַחֲרֵי הַבְּעָלִים לֹא הָלַכְתִּי--רְאִי דַרְכֵּךְ בַּגַּיְא, דְּעִי מֶה עָשִׂית: בִּכְרָה קַלָּה, מְשָׂרֶכֶת דְּרָכֶיהָ. 23 How canst thou say: 'I am not defiled, I have not gone after the Baalim'? See thy way in the Valley, know what thou hast done; thou art a swift young camel traversing her ways;

42325 מִשְּׂרֵפָה 1 Prep-מ | Noun - feminine singular 1) burning
8316 שְׂרֵפָה Amos 4:11 יא הָפַכְתִּי בָכֶם, כְּמַהְפֵּכַת אֱלֹהִים אֶת־סְדֹם וְאֶת־
עֲמֹרָה, וַתִּהְיוּ, כְּאוּד מֻצָּל מִשְּׂרֵפָה; וְלֹא־שַׁבְתֶּם עָדַי, נְאֻם־יְהוָה. 11 I have overthrown some
of you, as God overthrew Sodom and Gomorrah, and ye were as a brand plucked out of the
burning; yet have ye not returned unto Me, saith the LORD.

42326 מִשְׂרְפוֹת 2 מִשְׂרְפוֹת־מַיִם Noun - feminine plural construct
1) a burning 4955 מִשְׂרְפוֹת Jos. 11:8; Isa. 33:12 ח וַיִּתְּנֵם יְהוָה בְּיַד־
יִשְׂרָאֵל, וַיַּכּוּם, וַיִּרְדְּפוּם עַד־צִידוֹן רַבָּה וְעַד מִשְׂרְפוֹת מַיִם, וְעַד־בִּקְעַת מִצְפֶּה מִזְרָחָה; וַיַּכֻּם, עַד־
בִּלְתִּי הִשְׁאִיר־לָהֶם שָׂרִיד. 8 And the LORD delivered them into the hand of Israel, and
they smote them, and chased them unto great Zidon, and unto Misrephoth-maim, and unto the
valley of Mizpeh eastward; and they smote them, until they left them none remaining.

42327 מִשְׂרְפֹת 1 עַד־מִשְׂרְפֹת Preposition Misrephoth-maim =
|burnings of water|; 1) a place in northern Palestine nearSidon 4956 מִשְׂרְפוֹת־
מַיִם Jos. 13:6 ו כָּל־יֹשְׁבֵי הָהָר מִן־הַלְּבָנוֹן עַד־מִשְׂרְפֹת מַיִם, כָּל־צִידֹנִים--אָנֹכִי
אוֹרִישֵׁם, מִפְּנֵי בְּנֵי יִשְׂרָאֵל: רַק הַפִּלֶהָ לְיִשְׂרָאֵל, בְּנַחֲלָה, כַּאֲשֶׁר, צִוִּיתִךָ. 6 all the inhabitants
of the hill-country from Lebanon unto Misrephoth-maim, even all the Zidonians; them will I
drive out from before the children of Israel; only allot thou it unto Israel for an inheritance, as
I have commanded thee.

42328 מִשֵּׂתוֹ 1 Prep-מ | Noun - feminine singular construct | third person
masculine singular 1) elevation, exaltation, dignity, swelling, uprising ; 1a) dignity,
exaltation, loftiness; 1b) swelling ; 1c) uprising 7613 שְׂאֵת Job 41:25/33
כה אֵין-עַל-עָפָר מָשְׁלוֹ; הֶעָשׂוּ, לִבְלִי-חָת. 25 Upon earth there is not his like, who is made
to be fearless.

42329 מִשְׂתַּכַּל 1 Verb - Hithpael Participle - masculine singular 1)
(Ithpael) to consider, contemplate 7920 שְׂכַל Dan. 7:8 ח מִשְׂתַּכַּל
הֲוֵית בְּקַרְנַיָּא, וַאֲלוּ קֶרֶן אָחֳרִי זְעֵירָה סִלְקָת ביניהון (בֵּינֵיהֵן), וּתְלָת מִן־קַרְנַיָּא קַדְמָיָתָא, אתעקרו
(אֶתְעֲקַרָה) מִן־קדמיה (קֳדָמַהּ); וַאֲלוּ עַיְנִין כְּעַיְנֵי אֲנָשָׁא, בְּקַרְנָא־דָא, וּפֻם, מְמַלִּל רַבְרְבָן. 8 I
considered the horns, and, behold, there came up among them another horn, a little one, before
which three of the first horns were plucked up by the roots; and, behold, in this horn were
eyes like the eyes of a man, and a mouth speaking great things.

42330 מִשְׂתַּכֵּר 1 Verb - Hithpael Participle - masculine singular 1)
to hire ; 1a) (Qal) to hire ; 1b) (Niphal) to hire oneself out ; 1c) (Hithpael) to earn wages
7936 שָׂכַר Hag. 1:6 ו זְרַעְתֶּם הַרְבֵּה וְהָבֵא מְעָט, אָכוֹל וְאֵין־לְשָׂבְעָה שָׁתוֹ וְאֵין־
לְשָׁכְרָה, לָבוֹשׁ, וְאֵין־לְחֹם לוֹ; וְהַמִּשְׂתַּכֵּר--מִשְׂתַּכֵּר, אֶל־צְרוֹר נָקוּב. {פ} 6 Ye have sown
much, and brought in little, ye eat, but ye have not enough, ye drink, but ye are not filled with
drink, ye clothe you, but there is none warm; and he that earneth wages earneth wages for a
bag with holes. {P}

42331 מַשָּׁא 1 Noun - common masculine singular absolute Ed:WTS reads L
differently 1) lending on interest, usury ; 1a) in Ne 5:11, the rate of |usury| was
onlyone per cent 4855 מַשָּׁא / נָשָׁא Neh. 5:7 ז וַיִּמָּלֵךְ לִבִּי עָלַי,
וָאָרִיבָה אֶת-הַחֹרִים וְאֶת-הַסְּגָנִים, וָאֹמְרָה לָהֶם, מַשָּׁא אִישׁ-בְּאָחִיו אַתֶּם נשאים (נֹשִׁים); וָאֶתֵּן עֲלֵיהֶם,

קְהִלָּה גְדוֹלָה. 7 Then I consulted with myself, and contended with the nobles and the
rulers, and said unto them: 'Ye lend upon pledge, every one to his brother.' And I held a great
assembly against them.
42332 מַשְׁאַבִּים 1 Noun - masculine plural 1) drawing place of
water, place to draw water 4857 מַשְׁאַבִּים Jdg. 5:11 יא מִקּוֹל
מְחַצְצִים, בֵּין {ר} מַשְׁאַבִּים, {ס} שָׁם יְתַנּוּ צִדְקוֹת יְהוָה, {ס} צִדְקֹת {ר} פִּרְזוֹנוֹ
בְּיִשְׂרָאֵל; {ס} אָז יָרְדוּ לַשְּׁעָרִים, עַם־ {ר} יְהוָה. {ס} 11 Louder than the voice of
archers, by the watering-troughs! there shall they rehearse the righteous acts of the LORD,
even the righteous acts of His rulers in Israel. Then the people of the LORD went down to the
gates.
42333 מִשָּׁאוּל 1 Prep-מ | Noun proper - masculine singular Saul
orShaul = |desired|; 1) a Benjamite, son of Kish, and the 1st king of Israel ; 2) an early king
of Edom and a successor ofSamlah ; 3) a son ofSimeon ; 4) a Levite, son of Uzziah 7586
שָׁאוּל 2 Sam. 4:8 ח וַיָּבִאוּ אֶת־רֹאשׁ אִישׁ־בֹּשֶׁת אֶל־דָּוִד, חֶבְרוֹן, וַיֹּאמְרוּ אֶל־הַמֶּלֶךְ,
הִנֵּה־רֹאשׁ אִישׁ־בֹּשֶׁת בֶּן־שָׁאוּל אֹיִבְךָ אֲשֶׁר בִּקֵּשׁ אֶת־נַפְשֶׁךָ; וַיִּתֵּן יְהוָה לַאדֹנִי הַמֶּלֶךְ נְקָמוֹת, הַיּוֹם הַזֶּה,
מִשָּׁאוּל, וּמִזַּרְעוֹ. 8 And they brought the head of Ish-bosheth unto David to Hebron, and
said to the king: 'Behold the head of Ish-bosheth the son of Saul thine enemy, who sought thy
life; and the LORD hath avenged my lord the king this day of Saul, and of his seed.'
42334 מִשְּׁאוֹל 4 Prep-מ | Noun - common singular 1) sheol,
underworld, grave, hell, pit ; 1a) the underworld ; 1b)Sheol-the OT designation for the abode
of the dead ; 1b1) place of no return ; 1b2) without praise of God ; 1b3) wicked sentthere for
punishment ; 1b4) righteous not abandoned to it ; 1b5) of the place of exile (fig) ; 1b6) of
extreme degradation in sin 7585 שְׁאוֹל Job 11:8; Psalms 86:13; Prov. 15:24;
23:14 ח גָּבְהֵי שָׁמַיִם, מַה־תִּפְעָל; עֲמֻקָּה מִשְּׁאוֹל, מַה־תֵּדָע. 8 It is high as heaven;
what canst thou do? Deeper than the nether-world; what canst thou know?
42335 מַשָּׁאוֹת 1 Noun - common feminine plural absolute a loan
4859 מַשָּׁאָה Prov. 22:26 כו אַל-תְּהִי בְתֹקְעֵי-כָף; בַּעֹרְבִים, מַשָּׁאוֹת. 26
Be thou not of them that strike hands, or of them that are sureties for debts;
42336 מִשֹּׁאֵיהֶם 1 Prep-מ | Noun - feminine plural construct | third person
masculine plural n m ; 1) ravage ; n f ; 2) devastation, ruin, waste ; 2a) devastation,
ruin ; 2b) ruin, waste (of land) 7722 שׁוֹאָה Psalm 35:17 יז אֲדֹנָי,
כַּמָּה תִּרְאֶה: הָשִׁיבָה נַפְשִׁי, מִשֹּׁאֵיהֶם; מִכְּפִירִים, יְחִידָתִי. 17 Lord, how long wilt Thou look
on? {N} Rescue my soul from their destructions, mine only one from the lions.
42337 מִשְׁאָל 1 אֶת־מִשְׁאָל Noun proper - feminine singular
Misheal = |entreaty|; 1) a town in the territory of Asher allotted to the Gershonite Levites
4861 מִשְׁאָל Jos. 21:30 ל וּמִמַּטֵּה אָשֵׁר, אֶת־מִשְׁאָל וְאֶת־מִגְרָשֶׁהָ; אֶת־עַבְדּוֹן,
וְאֶת־מִגְרָשֶׁהָ. 30 And out of the tribe of Asher, Mishal with the open land about it, Abdon
with the open land about it;
42338 מִשְׁאֲלוֹתֶיךָ 1 Noun - feminine plural construct | second person
masculine singular 1) request, petition, desire 4862 מִשְׁאָלָה Psalm
20:6 ו נְרַנְּנָה, בִּישׁוּעָתֶךָ-- וּבְשֵׁם-אֱלֹהֵינוּ נִדְגֹּל; יְמַלֵּא יְהוָה, כָּל-מִשְׁאֲלוֹתֶיךָ. 6 We will

shout for joy in thy victory, and in the name of our God we will set up our standards; {N} the LORD fulfil all thy petitions.
42339 מִשְׁאֲלֹת 1 Noun - feminine plural construct 1) request, petition, desire 4862 מִשְׁאָלֹת Psalm 37:4 ד וְהִתְעַנַּג עַל-יְהוָה; וְיִתֶּן-
לְךָ, מִשְׁאֲלֹת לִבֶּךָ. 4 So shalt thou delight thyself in the LORD; and He shall give thee the petitions of thy heart.
42340 מִשְּׁאֵר 1 אוֹ־מִשְּׁאֵר Prep-מ | Noun - masculine singular construct 1) flesh, food, body, near kin, near kinswoman ; 1a) flesh ; 1a1) as food; 1a2) for physical power (fig) ; 1b) flesh relation, blood relation ; 1c) self 7607 שְׁאֵר
Lev. 25:49 מט אוֹ-דֹדוֹ אוֹ בֶן-דֹּדוֹ, יִגְאָלֶנּוּ, אוֹ-מִשְּׁאֵר בְּשָׂרוֹ מִמִּשְׁפַּחְתּוֹ, יִגְאָלֶנּוּ; אוֹ-הִשִּׂיגָה יָדוֹ,
וְנִגְאָל. 49 or his uncle, or his uncle's son, may redeem him, or any that is nigh of kin unto him of his family may redeem him; or if he be waxen rich, he may redeem himself.
42341 מִשְׁאֲרֹתָם 1 Noun - feminine plural construct | third person masculine plural 1) kneading trough or bowl 4863 מִשְׁאַרְתּוֹ Exod. 12:34 לד וַיִּשָּׂא הָעָם אֶת־בְּצֵקוֹ, טֶרֶם יֶחְמָץ; מִשְׁאֲרֹתָם צְרֻרֹת בְּשִׂמְלֹתָם, עַל־שִׁכְמָם.
34 And the people took their dough before it was leavened, their kneading-troughs being bound up in their clothes upon their shoulders.
42342 מַשַּׁאת 1 Noun - common feminine singular construct a loan 4859 מַשָּׁאָה Deut. 24:10 י כִּי־תַשֶּׁה בְרֵעֲךָ, מַשַּׁאת מְאוּמָה--לֹא־תָבֹא אֶל־בֵּיתוֹ,
לַעֲבֹט עֲבֹטוֹ. 10 When thou dost lend thy neighbour any manner of loan, thou shalt not go into his house to fetch his pledge.
42343 מִשְּׁבָא 2 Prep-מ | Noun proper - masculine singular Sheba = |seven| or |an oath|; n pr m ; 1) son of Joktan and a descendant ofSeth ; 2) son of Raamah, grandson of Cush, and a descendant of Ham; 3) son of Jokshan, the son of Abraham by Keturah ; n pr loc ; 4) a nation in southern Arabia 7614 שְׁבָא Isa. 60:6; Jer. 6:20 ו שִׁפְעַת גְּמַלִּים תְּכַסֵּךְ, בִּכְרֵי מִדְיָן וְעֵיפָה--כֻּלָּם, מִשְּׁבָא יָבֹאוּ; זָהָב וּלְבוֹנָה יִשָּׂאוּ, וּתְהִלֹּת
יְהוָה יְבַשֵּׂרוּ. 6 The caravan of camels shall cover thee, and of the young camels of Midian and Ephah, all coming from Sheba; they shall bring gold and incense, and shall proclaim the praises of the LORD.
42344 מְשֹׁבֵב 1 Verb - Piel Participle - masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to

turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back
7725 שׁוּב Isa. 58:12 יב וּבָנוּ מִמְּךָ חָרְבוֹת עוֹלָם, מוֹסְדֵי דוֹר־וָדוֹר תְּקוֹמֵם; וְקָרָא לְךָ גֹּדֵר פֶּרֶץ, מְשֹׁבֵב נְתִיבוֹת לָשָׁבֶת. 12 And they that shall be of thee shall build the old waste places, thou shalt raise up the foundations of many generations; and thou shalt be called the repairer of the breach, the restorer of paths to dwell in.

42345 מְשֻׁבָה 5 Noun - feminine singular 1) turning away, turning back, apostasy, backsliding 4878 מְשׁוּבָה Jer. 3:6, 8, 11f; 8:5 ו וַיֹּאמֶר יְהוָה אֵלַי, בִּימֵי יֹאשִׁיָּהוּ הַמֶּלֶךְ, הֲרָאִיתָ, אֲשֶׁר עָשְׂתָה מְשֻׁבָה יִשְׂרָאֵל; הֹלְכָה הִיא עַל־כָּל־הַר גָּבֹהַּ, וְאֶל־תַּחַת כָּל־עֵץ רַעֲנָן--וַתִּזְנִי־שָׁם. 6 And the LORD said unto me in the days of Josiah the king: 'Hast thou seen that which backsliding Israel did? she went up upon every high mountain and under every leafy tree, and there played the harlot.

42346 מְשֻׁבוֹתֵיהֶם 1 מְשׁוּבוֹתֵיהֶםqere ; Noun - common feminine plural construct | suffix third person masculine plural kethib 1) turning away, turning back, apostasy, backsliding 4878 מְשׁוּבָה Jer. 5:6 ו עַל־כֵּן הִכָּם אַרְיֵה מִיַּעַר, זְאֵב עֲרָבוֹת יְשָׁדְדֵם--נָמֵר שֹׁקֵד עַל־עָרֵיהֶם, כָּל־הַיּוֹצֵא מֵהֵנָּה יִטָּרֵף: כִּי רַבּוּ פִּשְׁעֵיהֶם, עָצְמוּ מְשֻׁבוֹתֵיהֶם. 6 Wherefore a lion out of the forest doth slay them, a wolf of the deserts doth spoil them, a leopard watcheth over their cities, every one that goeth out thence is torn in pieces; because their transgressions are many, their backslidings are increased.

42347 מְשַׁבַּח 1 Verb - Piel Participle - masculine singular 1) (Pael) to laud, praise, adulate, adore 7624 שְׁבַח Dan. 4:34 לד כְּעַן אֲנָה נְבֻכַדְנֶצַּר, מְשַׁבַּח וּמְרוֹמֵם וּמְהַדַּר לְמֶלֶךְ שְׁמַיָּא, דִּי כָל־מַעֲבָדוֹהִי קְשֹׁט, וְאֹרְחָתֵהּ דִּין; וְדִי מַהְלְכִין בְּגֵוָה, יָכִל לְהַשְׁפָּלָה. {פ} 34 Now I Nebuchadnezzar praise and extol and honour the King of heaven; for all His works are truth, and His ways justice; and those that walk in pride He is able to abase.' {P}

42348 מִשָּׁבֶט 2 Prep-מ | Noun - masculine singular 1) rod, staff, branch, offshoot, club, sceptre, tribe ; 1a) rod, staff ; 1b) shaft (of spear, dart) ; 1c) club (of shepherd's implement) ; 1d) truncheon, sceptre (mark of authority) ; 1e) clan, tribe
7626 שֵׁבֶט Jos. 4:2, 4 ב קְחוּ לָכֶם מִן־הָעָם, שְׁנֵים עָשָׂר אֲנָשִׁים--אִישׁ־אֶחָד אִישׁ־אֶחָד, מִשָּׁבֶט. 2 'Take you twelve men out of the people, out of every tribe a man,

42349 מִשִּׁבְטֵי 2 Prep-מ | Noun - masculine plural construct 1) rod, staff, branch, offshoot, club, sceptre, tribe ; 1a) rod, staff ; 1b) shaft (of spear, dart) ; 1c) club (of shepherd's implement) ; 1d) truncheon, sceptre (mark of authority) ; 1e) clan, tribe
7626 שֵׁבֶט Jos. 3:12; Jdg. 21:8 יב וְעַתָּה, קְחוּ לָכֶם שְׁנֵי עָשָׂר אִישׁ, מִשִּׁבְטֵי, יִשְׂרָאֵל--אִישׁ־אֶחָד אִישׁ־אֶחָד, לַשָּׁבֶט. 12 Now therefore take you twelve men out of the tribes of Israel, for every tribe a man.

42350 מִשְּׁבִי 2 Prep-מ | Noun - masculine singular construct n m ; 1) captivity, captives ; 1a) (state of) captivity ; 1b) (act of) capture ; 1c) captives; n f ; 2) captive 7628 שְׁבִי Ezr. 2:1; Neh. 7:6 א וְאֵלֶּה בְּנֵי הַמְּדִינָה, הָעֹלִים מִשְּׁבִי הַגּוֹלָה, אֲשֶׁר הֶגְלָה נבוכדנצור (נְבוּכַדְנֶצַּר) מֶלֶךְ־בָּבֶל, לְבָבֶל; וַיָּשׁוּבוּ לִירוּשָׁלִַם וִיהוּדָה, אִישׁ לְעִירוֹ. 1 Now these are the children of the province, that went up out of the captivity of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and that returned unto Jerusalem and Judah, every one unto his city;

42351 מַשְׁבִּחַ 1 Verb - Hiphil Participle - masculine singular 1) to soothe, still, stroke ; 1a) (Piel) to soothe, still ; 1b) (Hiphil) stilling (participle); 2) to laud, praise, commend ; 2a) (Piel) ; 2a1) to laud, praise (God) ; 2a2) to commend, congratulate (the dead) ; 2b) (Hithpael) to boast 7623 שָׁבַח Psalm 65:7 ז מֵכִין הָרִים בְּכֹחוֹ; נֶאְזָר, בִּגְבוּרָה. 7 Who by Thy strength settest fast the mountains, who art girded about with might;

42352 מַשְׁבִּיעֶךָ 1 Verb - Hiphil Participle - masculine singular construct | second person masculine singular 1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure 7650 שָׁבַע 2 Chr. 18:15 טו וַיֹּאמֶר אֵלָיו הַמֶּלֶךְ, עַד־כַּמֶּה פְעָמִים אֲנִי מַשְׁבִּיעֶךָ: אֲשֶׁר לֹא־תְדַבֵּר אֵלַי, רַק־אֱמֶת־־בְּשֵׁם יְהוָה. 15 And the king said to him: 'How many times shall I adjure thee that thou speak unto me nothing but the truth in the name of the LORD.'

42353 מַשְׁבִּיר 1 Verb - Hiphil Participle - masculine singular 1) to buy or purchase grain ; 1a) (Qal) to buy grain ; 1b) (Hiphil) to sell grain 7666 שָׁבַר Prov. 11:26 כו מֹנֵעַ בָּר, יִקְּבֻהוּ לְאוֹם; וּבְרָכָה, לְרֹאשׁ מַשְׁבִּיר. 26 He that withholdeth corn, the people shall curse him; but blessing shall be upon the head of him that selleth it.

42354 מַשְׁבִּית 2 Verb - Hiphil Participle - masculine singular 1) to cease, desist, rest ; 1a) (Qal) ; 1a1) to cease ; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease ; 1c) (Hiphil) ; 1c1) to cause to cease, put an end to ; 1c2) to exterminate, destroy ; 1c3) to cause to desist from ; 1c4) to remove ; 1c5) to cause to fail ; 2) (Qal) to keep or observe the sabbath 7673 שָׁבַת Psalm 46:10; Jer. 16:9 י מַשְׁבִּית מִלְחָמוֹת, עַד-קְצֵה הָאָרֶץ: קֶשֶׁת יְשַׁבֵּר, וְקִצֵּץ חֲנִית; עֲגָלוֹת, יִשְׂרֹף בָּאֵשׁ. 10 He maketh wars to cease unto the end of the earth; {N} He breaketh the bow, and cutteth the spear in sunder; He burneth the chariots in the fire.

42355 מִשִּׁבֹּלֶת 1 Prep-מ | Noun - feminine singular construct 1) flowing stream ; 2) ear (of grain), head of grain ; 2a) as growing ; 2b) cluster 7641 שִׁבֳּלִים Isa. 27:12 יב וְהָיָה בַּיּוֹם הַהוּא, יַחְבֹּט יְהוָה מִשִּׁבֹּלֶת הַנָּהָר עַד־נַחַל מִצְרָיִם; וְאַתֶּם תְּלֻקְּטוּ לְאַחַד אֶחָד, בְּנֵי יִשְׂרָאֵל. {פ} 12 And it shall come to pass in that day, that the LORD will beat off [His fruit] from the flood of the River unto the Brook of Egypt, and ye shall be gathered one by one, O ye children of Israel. {P}

42356 מִשִּׁבְעָה 2 Prep-מ | Number - masculine singular 1) seven (cardinal number) ; 1a) as ordinal number ; 1b) in combination-17, 700 etc 7651 שֶׁ֫בַע Ruth 4:15; Prov. 26:16 טו וְהָיָה לָךְ לְמֵשִׁיב נֶפֶשׁ, וּלְכַלְכֵּל אֶת־שֵׂיבָתֵךְ: כִּי כַלָּתֵךְ אֲשֶׁר־אֲהֵבַתֶךְ, יְלָדַתּוּ, אֲשֶׁר־הִיא טוֹבָה לָךְ, מִשִּׁבְעָה בָּנִים. 15 And he shall be unto thee a restorer of life, and a nourisher of thine old age; for thy daughter-in-law, who loveth thee, who is better to thee than seven sons, hath borne him.'

42357 מַשְׁבִּעֶךָ 1 Verb - Hiphil Participle - masculine singular construct | second person masculine singular 1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure 7650 שָׁבַע
1 Kings 22:16 טז וַיְהִי כִּשְׁמֹעַ אַחְאָב, כִּי מֵת נָבוֹת; וַיָּקָם אַחְאָב, לָרֶדֶת אֶל־כֶּרֶם נָבוֹת הַיִּזְרְעֵאלִי--לְרִשְׁתּוֹ. {פ} 16 And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it. {P}

42358 מִשְּׁבֻעָתִי 1 Prep-מ | Noun - feminine singular construct | first person common singular 1) oath, curse ; 1a) oath ; 1a1) attesting of innocence ; 1a2) curse ; 1b) oath (of Jehovah) 7621 שְׁבוּעָה Gen. 24:8 ח וְאִם־לֹא תֹאבֶה הָאִשָּׁה, לָלֶכֶת אַחֲרֶיךָ--וְנִקִּיתָ, מִשְּׁבֻעָתִי זֹאת; רַק אֶת־בְּנִי, לֹא תָשֵׁב שָׁמָּה. 8 And if the woman be not willing to follow thee, then thou shalt be clear from this my oath; only thou shalt not bring my son back thither.'

42359 מִשְּׁבֻעָתֵךְ 2 Prep-מ | Noun - feminine singular construct | second feminine singular 1) oath, curse ; 1a) oath ; 1a1) attesting of innocence ; 1a2) curse ; 1b) oath (of Jehovah) 7621 שְׁבוּעָה Jos. 2:17, 20 יז וַיֹּאמְרוּ אֵלֶיהָ, הָאֲנָשִׁים: נְקִיִּם אֲנַחְנוּ, מִשְּׁבֻעָתֵךְ הַזֶּה אֲשֶׁר הִשְׁבַּעְתָּנוּ. 17 And the men said unto her: 'We will be guiltless of this thine oath which thou hast made us to swear.

42360 מִשְׁבְּצוֹת 2 Noun - feminine plural construct 1) plaited or filigree or chequered work (of settings for gems) 4865 מִשְׁבְּצוֹת Exod. 28:11; 39:13 יא מַעֲשֵׂה חָרַשׁ, אֶבֶן--פִּתּוּחֵי חֹתָם תְּפַתַּח אֶת־שְׁתֵּי הָאֲבָנִים, עַל־שְׁמֹת בְּנֵי יִשְׂרָאֵל; מֻסַבֹּת מִשְׁבְּצוֹת זָהָב, תַּעֲשֶׂה אֹתָם. 11 With the work of an engraver in stone, like the engravings of a signet, shalt thou engrave the two stones, according to the names of the children of Israel; thou shalt make them to be inclosed in settings of gold.

42361 מְשֻׁבָּצִים 1 Verb - Pual Participle - masculine plural 1) to weave in checkered or plaited work or pattern (meaning probable) ; 1a) (Piel) to weave, plait ; 1b) (Pual) inwoven, set (participle) 7660 שָׁבַץ Exod. 28:20 כ וְהַטּוּר, הָרְבִיעִי--תַּרְשִׁישׁ וְשֹׁהַם, וְיָשְׁפֵה; מְשֻׁבָּצִים זָהָב יִהְיוּ, בְּמִלּוּאֹתָם. 20 and the fourth row a beryl, and an onyx, and a jasper; they shall be inclosed in gold in their settings.

42362 מִשְׁבְּצֹת 3 Noun - feminine plural construct 1) plaited or filigree or chequered work (of settings for gems) 4865 מִשְׁבְּצוֹת Exod. 28:13; 39:6, 16 יג וְעָשִׂיתָ מִשְׁבְּצֹת, זָהָב. 13 And thou shalt make settings of gold;

42363 מַשְׁבֵּר 2 עַד־מַשְׁבֵּר Noun - masculine singular 1) place of breaking forth, place of breach, opening ; 1a) of womb 4866 מַשְׁבֵּר 2 Kings 19:3; Isa. 37:3 ג וַיֹּאמְרוּ אֵלָיו, כֹּה אָמַר חִזְקִיָּהוּ, יוֹם־צָרָה וְתוֹכֵחָה וּנְאָצָה, הַיּוֹם הַזֶּה: כִּי בָאוּ בָנִים עַד־מַשְׁבֵּר, וְכֹחַ אַיִן לְלֵדָה. 3 And they said unto him: 'Thus saith Hezekiah: This day is a day of trouble, and of rebuke, and of contumely; for the children are come to the birth, and there is not strength to bring forth.

42364 מִשְׁבְּרֵי־ 2 מִשְׁבְּרֵי־מָוֶת Noun - masculine plural construct 1) breaker, breaking (of sea) 4867 מִשְׁבָּר 2 Sam. 22:5; Psalms 93:4

ה כִּי אֲפָפֻנִי, מִשְׁבְּרֵי־מָוֶת; {ס} נַחֲלֵי בְלִיַּעַל, יְבַעֲתֻנִי. {ר} 5 For the waves of Death
compassed me. The floods of Belial assailed me.
42365 מִשְׁבָּרֶיךָ 3 כָּל־מִשְׁבָּרֶיךָ Noun - masculine plural construct |
second person masculine singular 1) breaker, breaking (of sea) 4867
מִשְׁבָּר Psalm 42:7/8; 88:8; Jon. 2:4 ח תְּהוֹם-אֶל-תְּהוֹם קוֹרֵא, לְקוֹל צִנּוֹרֶיךָ; כָּל-
מִשְׁבָּרֶיךָ וְגַלֶּיךָ, עָלַי עָבָרוּ. 8 Deep calleth unto deep at the voice of Thy cataracts; {N}
all Thy waves and Thy billows are gone over me.
42366 מִשְּׁבָרִים 1 Prep-מ | Noun - masculine plural 1) breaking,
fracture, crushing, breach, crash, ruin, shattering ; 1a) breaking, fracture, shattering, crushing ;
1b) crashing ; 1c) breaking (of a dream), interpretation ; 1d) quarries 7667
שֶׁבֶר Job 41:17 יז מִשֵּׂתוֹ, יָגוּרוּ אֵלִים; מִשְּׁבָרִים, יִתְחַטָּאוּ. 17 When he raiseth
himself up, the mighty are afraid; by reason of despair they are beside themselves.
42367 מִשַּׁבָּת 1 Prep-מ | Noun - common singular 1)Sabbath ; 1a)
sabbath ; 1b) day of atonement ; 1c) sabbath year ; 1d) week ; 1e) produce (in sabbath year)
7676 שַׁבָּת Isa. 58:13 יג אִם־תָּשִׁיב מִשַּׁבָּת רַגְלֶךָ, עֲשׂוֹת חֲפָצֶךָ בְּיוֹם קָדְשִׁי;
וְקָרָאתָ לַשַּׁבָּת עֹנֶג, לִקְדוֹשׁ יְהוָה מְכֻבָּד, וְכִבַּדְתּוֹ מֵעֲשׂוֹת דְּרָכֶיךָ, מִמְּצוֹא חֶפְצְךָ וְדַבֵּר דָּבָר. 13
If thou turn away thy foot because of the sabbath, from pursuing thy business on My holy day;
and call the sabbath a delight, and the holy of the LORD honourable; and shalt honour it, not
doing thy wonted ways, nor pursuing thy business, nor speaking thereof;
42368 מִשֶּׁבֶת 2 Prep-מ | Verb - Qal Infinitive construct 1) to dwell,
remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ;
1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d)
(Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to
cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to
be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Gen. 36:7; Jdg. 9:41
ז כִּי־הָיָה רְכוּשָׁם רָב, מִשֶּׁבֶת יַחְדָּו; וְלֹא יָכְלָה אֶרֶץ מְגוּרֵיהֶם, לָשֵׂאת אֹתָם--מִפְּנֵי, מִקְנֵיהֶם. 7
For their substance was too great for them to dwell together; and the land of their sojournings
could not bear them because of their cattle.
42369 מִשְׁבַּתֶּהָ 1 Noun - feminine plural construct | second person
masculine singular 1) cessation, annihilation 4868 מִשְׁבַּתִּי Lam. 1:7
ז זָכְרָה יְרוּשָׁלַםִ, יְמֵי עָנְיָהּ וּמְרוּדֶיהָ--כֹּל מַחֲמֻדֶיהָ, אֲשֶׁר הָיוּ מִימֵי קֶדֶם; בִּנְפֹל עַמָּהּ בְּיַד־צָר, וְאֵין
עוֹזֵר לָהּ--רָאוּהָ צָרִים, שָׂחֲקוּ עַל מִשְׁבַּתֶּהָ. {ס} 7 Jerusalem remembereth in the days of
her affliction and of her anguish all her treasures that she had from the days of old; now that
her people fall by the hand of the adversary, and none doth help her, the adversaries have seen
her, they have mocked at her desolations. {S}
42370 מֹשְׁבֹתֵיכֶם 3 Noun - masculine plural construct | second person
masculine plural 1) seat, assembly, dwelling-place, dwelling, dwellers ; 1a) seat, sitting,
those sitting, sitting company or assembly ; 1b) dwelling place, dwelling ; 1c) situation,
location ; 1d) time of dwelling ; 1e) those dwelling, dweller 4186 מוֹשָׁב
Exod. 35:3; Lev. 23:14, 31 ג לֹא־תְבַעֲרוּ אֵשׁ, בְּכֹל מֹשְׁבֹתֵיכֶם, בְּיוֹם, הַשַּׁבָּת. {פ}
3 Ye shall kindle no fire throughout your habitations upon the sabbath day.' {P}

42371 מַשְׁגֶּה 2 Verb - Hiphil Participle - masculine singular 1) to go astray, stray, err ; 1a)(Qal) ; 1a1) to err, stray ; 1a2) to swerve, meander, reel, roll, be intoxicated, err (in drunkenness) ; 1a3) to go astray (morally) ; 1a4) to commit sin of ignorance or inadvertence, err (ignorantly) ; 1b) (Hiphil) ; 1b1) to lead astray ; 1b2) to lead astray, mislead (mentally) ; 1b3) to lead astray (morally) 7686 שָׁגָה
Proverbs 28:10 י מַשְׁגֶּה יְשָׁרִים, בְּדֶרֶךְ רָע--בִּשְׁחוּתוֹ הוּא-יִפּוֹל; וּתְמִימִים, יִנְחֲלוּ-טוֹב.
10 Whoso causeth the upright to go astray in an evil way, he shall fall himself into his own pit; but the whole-hearted shall inherit good. {P}

42372 מִשְׁגֶּה 1 Noun - masculine singular 1) mistake 4870 מִשְׁגֶּה Gen. 43:12 יב וַיֹּאמֶר, אֲלֵהֶם: לֹא, כִּי־עֶרְוַת הָאָרֶץ בָּאתֶם לִרְאוֹת. 12
And he said unto them: 'Nay, but to see the nakedness of the land ye are come.'

42373 מַשְׁגִּיחַ 1 Verb - Hiphil Participle - masculine singular 1) (Hiphil) to gaze, stare 7688 שָׁגַח Song of Songs Cant. 2:9 ט דּוֹמֶה דוֹדִי לִצְבִי, אוֹ לְעֹפֶר הָאַיָּלִים; הִנֵּה־זֶה עוֹמֵד, אַחַר כָּתְלֵנוּ־־מַשְׁגִּיחַ מִן־הַחַלֹּנוֹת, מֵצִיץ מִן־הַחֲרַכִּים.
9 My beloved is like a gazelle or a young hart; behold, he standeth behind our wall, he looketh in through the windows, he peereth through the lattice.

42374 מְשֻׁגָּע 3 Verb - Pual Participle - masculine singular 1) to be mad ; 1a) (Pual) ; 1a1) to be mad ; 1a2) to be maddened (participle) ; 1b) (Hithpael) to show madness 7696 שָׁגַע Deut. 28:34; Jer. 29:26; Hos. 9:7 לד וְהָיִיתָ, מְשֻׁגָּע, מִמַּרְאֵה עֵינֶיךָ, אֲשֶׁר תִּרְאֶה. 34 so that thou shalt be mad for the sight of thine eyes which thou shalt see.

42375 מְשֻׁגָּעִים 1 Verb - Pual Participle - masculine plural 1) to be mad ; 1a) (Pual) ; 1a1) to be mad ; 1a2) to be maddened (participle) ; 1b) (Hithpael) to show madness 7696 שָׁגַע 1 Sam. 21:16 טז חֲסַר מְשֻׁגָּעִים, אָנִי, כִּי־הֲבֵאתֶם אֶת־זֶה, לְהִשְׁתַּגֵּעַ עָלָי; הֲזֶה, יָבוֹא אֶל־בֵּיתִי. {פ} 16 Do I lack madmen, that ye have brought this fellow to play the madman in my presence? shall this fellow come into my house?' {P}

42376 מִשֹּׁד 5 Prep-מ | Noun - masculine singular construct 1) havoc, violence, destruction, devastation, ruin ; 1a) violence, havoc (as social sin) ; 1b) devastation, ruin 7701 שֹׁד Job 5:21; 24:9; Psalms 12:5/6; Isa. 66:11; Hos. 9:6 כא בְּשׁוֹט לָשׁוֹן, תֵּחָבֵא; וְלֹא־תִירָא מִשֹּׁד, כִּי יָבוֹא. 21 Thou shalt be hid from the scourge of the tongue; neither shalt thou be afraid of destruction when it cometh.

42377 מְשַׁדֶּד 1 מְשַׁדֶּד־אָב Verb - Piel Participle - masculine singular 1) to deal violently with, despoil, devastate, ruin, destroy, spoil ; 1a) (Qal) ; 1a1) to violently destroy, devastate, despoil, assail ; 1a2) devastator, despoiler (participle) (subst) ; 1b) (Niphal) to be utterly ruined ; 1c) (Piel) ; 1c1) to assault ; 1c2) to devastate ; 1d) (Pual) to be devastated ; 1e) (Poel) to violently destroy ; 1f) (Hophal) to be devastated 7703 שָׁדַד Proverbs 19:26 כו מְשַׁדֶּד-אָב, יַבְרִיחַ אֵם-- בֵּן, מֵבִישׁ וּמַחְפִּיר. 26 A son that dealeth shamefully and reproachfully will despoil his father, and chase away his mother.

42378 מִשַּׁדַּי 1 Prep-מ | Noun proper - masculine singular 1) almighty, most powerful ; 1a)Shaddai, the Almighty (of God) 7706 שַׁדַּי

Joel 1:15 טו אֲהָהּ, לַיּוֹם: כִּי קָרוֹב יוֹם יְהוָה, וּכְשֹׁד מִשַּׁדַּי יָבוֹא. 15 Alas for the day!
for the day of the LORD is at hand, and as a destruction from the Almighty shall it come.
42379 מִשַּׁדַּי 3 Prep-מ | Noun proper - masculine singular 1)
almighty, most powerful ; 1a)Shaddai, the Almighty (of God) 7706 שַׁדַּי
Job 24:1; 27:13; Isa. 13:6 א מַדּוּעַ--מִשַּׁדַּי, לֹא-נִצְפְּנוּ עִתִּים; וְיֹדְעָו, לֹא-חָזוּ יָמָיו.
1 Why are times not laid up by the Almighty? And why do not they that know Him see His
days?
42380 מִשָּׁדָיִם 1 Prep-מ | N-masculine dual 1) breast, bosom,
(female) breast ; 1a) breast (of woman) ; 1b) breast (of animal) ; 1c) breast (of both human
and animal) 7699 שַׁד Isa. 28:9 ט אֶת-מִי יוֹרֶה דֵעָה, וְאֶת-מִי יָבִין
שְׁמוּעָה--גְּמוּלֵי, מֵחָלָב, עַתִּיקֵי, מִשָּׁדָיִם. 9 Whom shall one teach knowledge? And whom
shall one make to understand the message? Them that are weaned from the milk, them that
are drawn from the breasts?
42381 מַשֵּׁה 1 Noun - common masculine singular construct a loan
4874 מַשֶּׁה Deut. 15:2 ב וְזֶה, דְּבַר הַשְּׁמִטָּה--שָׁמוֹט כָּל-בַּעַל מַשֵּׁה יָדוֹ, אֲשֶׁר
יַשֶּׁה בְּרֵעֵהוּ: לֹא-יִגֹּשׂ אֶת-רֵעֵהוּ וְאֶת-אָחִיו, כִּי-קָרָא שְׁמִטָּה לַיהוָה. 2 And this is the manner
of the release: every creditor shall release that which he hath lent unto his neighbour; he shall
not exact it of his neighbour and his brother; because the LORD'S release hath been proclaimed.
42382 מֹשֶׁה 727 Noun - proper - masculine singular Moses =
|drawn|; 1) the prophet and lawgiver, leader of the exodus 4872 מוֹשֶׁה
Exod. 2:10f, 14f, 17, 21; 3:3f, 6, 11, 13ff; 4:1, 3f, 10, 18ff, 27ff; 5:1, 4, 20, 22; 6:1f, 9f, 12f, 20,
27ff; 7:1, 6, 8, 10, 14, 19f, 26; 8:1, 5, 8f, 12, 16, 21f, 25ff; 9:1, 8, 10ff, 22f, 29, 33, 35; 10:1, 3, 8f,
12f, 21f, 24f, 29; 11:1, 3f, 9; 12:1, 21, 28, 35, 43, 50; 13:1, 3, 19; 14:1, 11, 13, 15, 21, 26f; 15:1,
22, 24; 16:2, 4, 6, 8f, 11, 15, 19f, 24f, 28, 32ff; 17:2ff, 9ff, 14f; 18:1f, 5ff, 12ff, 17, 24ff; 19:7ff, 14,
17, 19ff, 23, 25; 20:19f, 22; 24:1ff, 6, 8f, 12f, 15f, 18; 25:1; 30:11, 17, 22, 34; 31:1, 12, 18; 32:1,
7, 9, 11, 15, 17, 19, 21, 23, 25f, 28ff, 33; 33:1, 5, 8f, 11f, 17; 34:1, 4, 8, 27, 29ff, 33ff; 35:1, 4, 20,
29f; 36:2f, 5f; 38:21f; 39:1, 5, 7, 21, 26, 29, 31ff, 42f; 40:1, 16, 18f, 21, 23, 25, 27, 29, 31ff, 35;
Lev. 1:1; 4:1; 5:14, 20; 6:1, 12, 17; 7:22, 28, 38; 8:1, 4ff, 9f, 13, 15ff, 19ff, 23f, 28ff, 36; 9:1, 5ff,
10, 21, 23; 10:3ff, 11f, 16, 19f; 11:1; 12:1; 13:1; 14:1, 33; 15:1; 16:1f, 34; 17:1; 18:1; 19:1; 20:1;
21:1, 16, 24; 22:1, 17, 26; 23:1, 9, 23, 26, 33, 44; 24:1, 11, 13, 23; 25:1; 26:46; 27:1, 34; Num.
1:1, 17, 19, 44, 48, 54; 2:1, 33f; 3:1, 5, 11, 14, 16, 38ff, 42, 44, 49, 51; 4:1, 17, 21, 34, 37, 41, 45f,
49; 5:1, 4f, 11; 6:1, 22; 7:1, 4, 6, 11, 89; 8:1, 3ff, 20, 22f; 9:1, 4ff, 8f, 23; 10:1, 13, 29, 35; 11:2,
10f, 16, 21, 23f, 28ff; 12:3f, 7, 11, 13f; 13:1, 3, 16f, 26, 30; 14:2, 5, 11, 13, 26, 36, 39, 41; 15:1,
17, 22f, 33, 35ff; 16:2ff, 8, 12, 16, 20, 23, 25, 28; 17:1, 5ff, 11f, 15f, 21ff; 18:25; 19:1; 20:2f, 6f,
9ff, 14, 23, 27f; 21:7ff, 32, 34; 25:4ff, 10, 16; 26:1, 3f, 9, 52, 59, 63f; 27:2, 5f, 11f, 15, 18, 22f;
28:1; 30:1f, 17; 31:1, 3, 6f, 12ff, 21, 25, 31, 41f, 47ff, 51, 54; 32:2, 6, 20, 25, 28f, 33, 40; 33:1f,
50; 34:1, 13, 16; 35:1, 9; 36:1, 5, 10, 13; Deut. 1:1, 3, 5; 4:41, 44ff; 5:1; 27:1, 9, 11; 28:69; 29:1;
31:1, 7, 9f, 14, 16, 22, 24f, 30; 32:44f, 48; 33:1, 4; 34:1, 5, 8f, 12; Jos. 1:1ff, 5, 7, 13ff, 17; 3:7;
4:10, 12, 14; 8:31ff, 35; 9:24; 11:12, 15, 20, 23; 12:6; 13:8, 12, 15, 21, 24, 29, 32f; 14:2f, 5ff, 9ff;
17:4; 18:7; 20:2; 21:2, 8; 22:2, 4f, 7, 9; 23:6; 24:5; Jdg. 1:16, 20; 3:4; 4:11; 1 Sam. 12:6, 8; 1
Kings 2:3; 8:9, 53, 56; 2 Kings 14:6; 18:4, 6, 12; 21:8; 23:25; 1 Chr. 6:34; 15:15; 21:29; 22:13;

23:15; 26:24; 2 Chr. 1:3; 5:10; 8:13; 23:18; 24:6, 9; 25:4; 30:16; 33:8; 34:14; 35:6, 12; Ezr. 3:2; 6:18; 7:6; Neh. 1:7f; 8:1, 14; 9:14; 10:30; 13:1; Psalm 77:21; 99:6; 105:26; 106:23; Isa. 63:11f; Jer. 15:1; Daniel 9:11, 13; Mic. 6:4; Mal. 3:22 י וַיִּגְדַּל הַיֶּלֶד, וַתְּבִאֵהוּ לְבַת־פַּרְעֹה, וַיְהִי־לָהּ, לְבֵן; וַתִּקְרָא שְׁמוֹ, מֹשֶׁה, וַתֹּאמֶר, כִּי מִן־הַמַּיִם מְשִׁיתִהוּ. 10 And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses, and said: 'Because I drew him out of the water.'

42383 מָשׁוּ 1 לֹא־מָשׁוּ Verb - Qal Perfect - third person common plural 1) to depart, remove ; 1a) (Qal) ; 1a1) to depart ; 1a2) to remove ; 1a3) to be removed (of inanimate objects) ; 1b) (Hiphil) to remove, depart 4185 מוּשׁ Num. 14:44 מד וַיַּעְפִּלוּ, לַעֲלוֹת אֶל-רֹאשׁ הָהָר; וַאֲרוֹן בְּרִית-יְהוָה וּמֹשֶׁה, לֹא-מָשׁוּ מִקֶּרֶב הַמַּחֲנֶה. 44 But they presumed to go up to the top of the mountain; nevertheless the ark of the covenant of the LORD, and Moses, departed not out of the camp.

42384 מִשּׁוּב 1 Prep-מ | Verb - Qal Infinitive construct 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב 2 Chr. 36:13 יג וְגַם בַּמֶּלֶךְ נְבוּכַדְנֶאצַּר, מָרָד, אֲשֶׁר הִשְׁבִּיעוֹ, בֵּאלֹהִים; וַיֶּקֶשׁ אֶת־עָרְפּוֹ, וַיְאַמֵּץ אֶת־לְבָבוֹ, מִשּׁוּב, אֶל־יְהוָה אֱלֹהֵי יִשְׂרָאֵל. 13 And he also rebelled against king Nebuchadnezzar, who had made him swear by God; but he stiffened his neck, and hardened his heart from turning unto the LORD, the God of Israel.

42385 מְשׁוּבוֹתֵיהֶם 1 מְשֻׁבוֹתֵיהֶםkethib; Noun - common feminine plural construct | suffix third person masculine plural Ed:WTS reads L differently qere 1) turning away, turning back, apostasy, backsliding 4878 מְשׁוּבָה Jer. 5:6 ו עַל־כֵּן הִכָּם אַרְיֵה מִיַּעַר, זְאֵב עֲרָבוֹת יְשָׁדְדֵם־־נָמֵר שֹׁקֵד עַל־עָרֵיהֶם, כָּל־הַיּוֹצֵא מֵהֵנָּה יִטָּרֵף: כִּי רַבּוּ פִּשְׁעֵיהֶם, עָצְמוּ מְשֻׁבוֹתֵיהֶם. 6 Wherefore a lion out of the forest doth slay them, a wolf of the deserts doth spoil them, a leopard watcheth over their cities, every one that goeth out thence is torn in pieces; because their transgressions are many, their backslidings are increased.

42386 מְשׁוּבַת 1 Noun - feminine singular construct 1) turning away, turning back, apostasy, backsliding 4878 מְשׁוּבָה Prov. 1:32

לב כִּי מְשׁוּבַת פְּתָיִם תַּהַרְגֵם; וְשַׁלְוַת כְּסִילִים תְּאַבְּדֵם. 32 For the waywardness of the
thoughtless shall slay them, and the confidence of fools shall destroy them.

42387 מְשׁוּבֹתֵיכֶם 1 Noun - feminine plural construct | second person
masculine plural 1) turning away, turning back, apostasy, backsliding 4878
מְשׁוּבָה Jer. 3:22 כב שׁוּבוּ בָּנִים שׁוֹבָבִים, אֶרְפָּה מְשׁוּבֹתֵיכֶם; הִנְנוּ אָתָנוּ לָךְ, כִּי אַתָּה
יְהוָה אֱלֹהֵינוּ. 22 Return, ye backsliding children, I will heal your backslidings.--'Here we
are, we are come unto Thee; for Thou art the LORD our God.

42388 מְשׁוּבֹתֵינוּ 1 Noun - feminine plural construct | first person common
plural 1) turning away, turning back, apostasy, backsliding 4878 מְשׁוּבָה
Jer. 14:7 ז אִם־עֲוֹנֵינוּ, עָנוּ בָנוּ--יְהוָה, עֲשֵׂה לְמַעַן שְׁמֶךָ: כִּי־רַבּוּ מְשׁוּבֹתֵינוּ, לְךָ חָטָאנוּ.
7 Though our iniquities testify against us, O LORD, work Thou for Thy name's sake; for our
backslidings are many, we have sinned against Thee

42389 מְשׁוּבָתָם 1 Noun - feminine singular construct | third person
masculine plural 1) turning away, turning back, apostasy, backsliding 4878
מְשׁוּבָה Hos. 14:5 ה אֶרְפָּא, מְשׁוּבָתָם--אֹהֲבֵם, נְדָבָה: כִּי שָׁב אַפִּי, מִמֶּנּוּ. 5 I
will heal their backsliding, I will love them freely; for Mine anger is turned away from him.

42390 מְשׁוּגָתִי 1 Noun - feminine singular construct | first person common
singular 1) error 4879 מְשׁוּגָה Job 19:4 ד וְאַף־אָמְנָם שָׁגִיתִי;
אִתִּי, תָּלִין מְשׁוּגָתִי. 4 And be it indeed that I have erred, mine error remaineth with
myself.

42391 מְשַׁוֶּה 2 Verb - Piel Participle - masculine singular 1) to
agree with, be or become like, level, resemble ; 1a) (Qal) ; 1a1) to be like ; 1a2) equivalent
(participle) ; 1a3) to set, place ; 1a4) setting (participle) ; 1b) (Piel) to level, smooth, still ;
1c) (Hiphil) to make like ; 1d) (Nithpael) to be alike ; 2) (Piel) to set, place 7737
שָׁוָה 2 Sam. 22:34; Psalm 18:33; לד מְשַׁוֶּה רגליו (רַגְלַי), כָּאַיָּלוֹת; {ס} וְעַל בָּמֹתַי,
{ר} יַעֲמִדֵנִי. 34 Who maketh my feet like hinds', and setteth me upon my high places;

42392 מִשּׁוּט 1 Prep-מ | Verb - Qal Infinitive construct 1) to go, go
or rove about, go to and fro ; 1a) (Qal) to go or rove about ; 1b) (Polel) to go to and fro, go
eagerly or quickly to and fro ; 1c) (Hithpolel) to run to and fro ; 2) to row 7751
שׁוּט Job 1:7 ז וַיֹּאמֶר יְהוָה אֶל־הַשָּׂטָן, מֵאַיִן תָּבֹא; וַיַּעַן הַשָּׂטָן אֶת־יְהוָה, וַיֹּאמַר, מִשּׁוּט
בָּאָרֶץ, וּמֵהִתְהַלֵּךְ בָּהּ. 7 And the LORD said unto Satan: 'Whence comest thou?' Then
Satan answered the LORD, and said: 'From going to and fro in the earth, and from walking up
and down in it.'

42393 מְשַׁוֵּעַ 2 Verb - Piel Participle - masculine singular 1) (Piel)
to cry out (for help), shout 7768 שָׁוַע Job 29:12; Psalms 72:12 יב
כִּי-אֲמַלֵּט, עָנִי מְשַׁוֵּעַ; וְיָתוֹם, וְלֹא-עֹזֵר לוֹ. 12 Because I delivered the poor that cried, the
fatherless also, that had none to help him.

42394 מְשׁוֹבֶבֶת 1 Verb - Piel Participle - feminine singular 1) to
return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return,
come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human
relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ;

1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back
(from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring
back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show
turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring
back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish,
give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ;
1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward,
repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to
turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse,
revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back
7725 שׁוּב Ezek. 38:8 ח מִיָּמִים רַבִּים, תִּפָּקֵד--בְּאַחֲרִית הַשָּׁנִים תָּבוֹא אֶל-אֶרֶץ
מְשׁוֹבֶבֶת מֵחֶרֶב מְקֻבֶּצֶת מֵעַמִּים רַבִּים, עַל הָרֵי יִשְׂרָאֵל אֲשֶׁר-הָיוּ לְחָרְבָּה תָּמִיד; וְהִיא מֵעַמִּים הוּצָאָה,
וְיָשְׁבוּ לָבֶטַח כֻּלָּם. 8 After many days thou shalt be mustered for service, in the latter
years thou shalt come against the land that is brought back from the sword, that is gathered
out of many peoples, against the mountains of Israel, which have been a continual waste; but it
is brought forth out of the peoples, and they dwell safely all of them.
42395 מָשׁוֹט 1 Noun - masculine singular 1) oar 4880
מָשׁוֹט Ezek. 27:29 כט וְיָרְדוּ מֵאֳנִיּוֹתֵיהֶם, כֹּל תֹּפְשֵׂי מָשׁוֹט--מַלָּחִים, כֹּל חֹבְלֵי
הַיָּם: אֶל-הָאָרֶץ, יַעֲמֹדוּ. 29 And all that handle the oar, the mariners, and all the pilots of
the sea, shall come down from their ships, they shall stand upon the land,
42396 מְשׁוֹטְטִים 1 Verb - Piel Participle - masculine plural 1) to go,
go or rove about, go to and fro ; 1a) (Qal) to go or rove about ; 1b) (Polel) to go to and fro,
go eagerly or quickly to and fro ; 1c) (Hithpolel) to run to and fro ; 2) to row 7751
שׁוּט Zech. 4:10 י כִּי מִי בַז, לְיוֹם קְטַנּוֹת, וְשָׂמְחוּ וְרָאוּ אֶת-הָאֶבֶן הַבְּדִיל בְּיַד זְרֻבָּבֶל,
שִׁבְעָה-אֵלֶּה; עֵינֵי יְהוָה, הֵמָּה מְשׁוֹטְטִים בְּכָל-הָאָרֶץ. 10 For who hath despised the day of
small things? even they shall see with joy the plummet in the hand of Zerubbabel, even these
seven, which are the eyes of the LORD, that run to and fro through the whole earth.'
42397 מְשׁוֹטָיִךְ 1 Noun - masculine plural construct | second feminine
singular 1) oar 4880 מָשׁוֹט Ezek. 27:6 ו אַלּוֹנִים, מִבָּשָׁן, עָשׂוּ,
מְשׁוֹטָיִךְ; קַרְשֵׁךְ עָשׂוּ-שֵׁן בַּת-אֲשֻׁרִים, מֵאִיֵּי כִּתִּיִּם. 6 Of the oaks of Bashan have they made
thine oars; thy deck have they made of ivory inlaid in larch, from the isles of the Kittites.
42398 מָשׁוֹל 1 אִם-מָשׁוֹל Verb - Qal Infinitive Absolute 1) to
rule, have dominion, reign ; 1a) (Qal) to rule, have dominion ; 1b) (Hiphil) ; 1b1) to cause
to rule ; 1b2) to exercise dominion 4910 מָשַׁל Gen. 37:8 ח וַיֹּאמְרוּ
לוֹ, אֶחָיו, הֲמָלֹךְ תִּמְלֹךְ עָלֵינוּ, אִם-מָשׁוֹל תִּמְשֹׁל בָּנוּ; וַיּוֹסִפוּ עוֹד שְׂנֹא אֹתוֹ, עַל-חֲלֹמֹתָיו וְעַל-דְּבָרָיו.
8 And his brethren said to him: 'Shalt thou indeed reign over us? or shalt thou indeed have
dominion over us?' And they hated him yet the more for his dreams, and for his words.
42399 מְשׁוֹמֵם 3 Verb - Piel Participle - masculine singular 1) to be
desolate, be appalled, stun, stupefy ; 1a) (Qal) ; 1a1) to be desolated, be deflowered, be
deserted, be appalled ; 1a2) to be appalled, be awestruck ; 1b) (Niphal) ; 1b1) to be desolated,
be made desolate ; 1b2) to be appalled ; 1c) (Polel) ; 1c1) to be stunned ; 1c2) appalling,

causing horror (participle) ; 1c2a) horror-causer, appaller (subst) ; 1d) (Hiphil) ; 1d1) to
devastate, ravage, make desolated ; 1d2) to appal, show horror ; 1e) (Hophal) to lay desolate,
be desolated ; 1f) (Hithpolel) ; 1f1) to cause to be desolate ; 1f2) to be appalled, be
astounded ; 1f3) to cause oneself desolation, cause oneself ruin 8074 שָׁמֵם
Ezr. 9:3f; Dan. 11:31 ג וּכְשָׁמְעִי אֶת־הַדָּבָר הַזֶּה, קָרַעְתִּי אֶת־בִּגְדִי וּמְעִילִי; וָאֶמְרְטָה מִשְּׂעַר
רֹאשִׁי, וּזְקָנִי, וָאֵשְׁבָה, מְשׁוֹמֵם. 3 And when I heard this thing, I rent my garment and my
mantle, and plucked off the hair of my head and of my beard, and sat down appalled.

42400 מִשּׁוֹר 5 Prep-מִ | Noun - masculine singular 1) ox, bull, a
head of cattle ; 1a) for plowing, for food, as sacrifice 7794 שׁוֹר Exod. 22:3;
Lev. 4:10; 1 Sam. 15:3; Psalms 69:32; Prov. 15:17 ג אִם־הִמָּצֵא תִמָּצֵא בְיָדוֹ הַגְּנֵבָה, מִשּׁוֹר
עַד־חֲמוֹר עַד־שֶׂה־־חַיִּים: שְׁנַיִם, יְשַׁלֵּם. {ס} 3 If the theft be found in his hand alive,
whether it be ox, or ass, or sheep, he shall pay double. {S}

42401 מְשׁוֹרֵר 1 Verb - Piel Participle - masculine singular 1) to
sing ; 1a) (Qal) ; 1a1) to sing ; 1a2) singer, songstresses (participle) ; 1b) (Polel) ; 1b1) to
sing ; 1b2) singer, songstress (participle) ; 1c) (Hophal) to be sung ; ++++; In Job 36:24,
the word is translated |Behold|; in modern versions, it is translated |Sing|. The old
translations considered the Hebrew word to be from a different root than H07788 hence the
difference in the translations. 7891 שִׁיר 2 Chr. 29:28 כח וְכָל־הַקָּהָל,
מִשְׁתַּחֲוִים, וְהַשִּׁיר מְשׁוֹרֵר, וְהַחֲצֹצְרוֹת מחצצרים (מַחְצְרִים): הַכֹּל, עַד לִכְלוֹת הָעֹלָה.
28 And all the congregation prostrated themselves, and the singers sang, and the trumpeters
sounded; all this continued until the burnt-offering was finished.

42402 מָשְׁזָר 21 Verb - Hophal Participle - masculine singular 1) to
twist, be twisted ; 1a) (Hophal) ; 1a1) to be twisted ; 1a2) twisted (participle) 7806
שָׁזַר Exod. 26:1, 31, 36; 27:9, 16, 18; 28:6, 8, 15; 36:8, 35, 37; 38:9, 16, 18; 39:2, 5, 8, 24,
28f א וְאֶת־הַמִּשְׁכָּן תַּעֲשֶׂה, עֶשֶׂר יְרִיעֹת: שֵׁשׁ מָשְׁזָר, וּתְכֵלֶת וְאַרְגָּמָן וְתֹלַעַת שָׁנִי־־כְּרֻבִים מַעֲשֵׂה
חֹשֵׁב, תַּעֲשֶׂה אֹתָם. 1 Moreover thou shalt make the tabernacle with ten curtains: of fine
twined linen, and blue, and purple, and scarlet, with cherubim the work of the skilful workman
shalt thou make them.

42403 מָשַׁח 2 אֲשֶׁר־מָשַׁח Verb - Qal Perfect - third person masculine
singular 1) to smear, anoint, spread a liquid ; 1a) (Qal) ; 1a1) to smear ; 1a2) to
anoint (as consecration) ; 1a3) to anoint, consecrate ; 1b) (Niphal) to be anointed
4886 מָשַׁח Num. 35:25; Isa. 61:1 כה וְהִצִּילוּ הָעֵדָה אֶת-הָרֹצֵחַ, מִיַּד גֹּאֵל
הַדָּם, וְהֵשִׁיבוּ אֹתוֹ הָעֵדָה, אֶל-עִיר מִקְלָטוֹ אֲשֶׁר-נָס שָׁמָּה; וְיָשַׁב בָּהּ, עַד-מוֹת הַכֹּהֵן הַגָּדֹל, אֲשֶׁר-מָשַׁח
אֹתוֹ, בְּשֶׁמֶן הַקֹּדֶשׁ. 25 and the congregation shall deliver the manslayer out of the hand
of the avenger of blood, and the congregation shall restore him to his city of refuge, whither
he was fled; and he shall dwell therein until the death of the high priest, who was anointed
with the holy oil.

42404 מְשַׁח 1 Noun - masculine singular 1) oil 4887
מְשַׁח Ezr. 7:22 כב עַד־כְּסַף, כַּכְּרִין מְאָה, וְעַד־חִנְטִין כּוֹרִין מְאָה, וְעַד־חֲמַר בַּתִּין מְאָה
וְעַד־בַּתִּין מְשַׁח מְאָה; וּמְלַח, דִּי־לָא כְתָב. 22 unto a hundred talents of silver, and to a

hundred measures of wheat, and to a hundred baths of wine, and to a hundred baths of oil, and salt without prescribing how much.

42405 מְשָׁחֵהוּ 1 Verb - Qal Imperative - masculine singular | third person masculine singular 1) to smear, anoint, spread a liquid ; 1a) (Qal) ; 1a1) to smear ; 1a2) to anoint (as consecration) ; 1a3) to anoint, consecrate ; 1b) (Niphal) to be anointed
4886 מָשַׁח 1 Sam. 16:12 יב וַיִּשְׁלַח וַיְבִיאֵהוּ וְהוּא אַדְמוֹנִי, עִם־יְפֵה עֵינַיִם וְטוֹב
רֹאִי; {פ} וַיֹּאמֶר יְהוָה קוּם מְשָׁחֵהוּ, כִּי־זֶה הוּא. 12 And he sent, and brought him in. Now he was ruddy, and withal of beautiful eyes, and goodly to look upon. {P} And the LORD said: 'Arise, anoint him; for this is he.'

42406 מָשְׁחוּ 3 Verb - Qal Perfect - third person common plural 1) to smear, anoint, spread a liquid ; 1a) (Qal) ; 1a1) to smear ; 1a2) to anoint (as consecration) ; 1a3) to anoint, consecrate ; 1b) (Niphal) to be anointed 4886
מָשַׁח 2 Sam. 2:7; 5:17; 1 Kings 5:15 ז וְעַתָּה תֶּחֱזַקְנָה יְדֵיכֶם, וִהְיוּ לִבְנֵי־חַיִל--כִּי־מֵת,
אֲדֹנֵיכֶם שָׁאוּל; וְגַם־אֹתִי, מָשְׁחוּ בֵית־יְהוּדָה לְמֶלֶךְ--עֲלֵיהֶם. {פ} 7 Now therefore let your hands be strong, and be ye valiant; for Saul your lord is dead, and also the house of Judah have anointed me king over them.' {P}

42407 מִשְׁחוּ 1 Verb - Qal Imperative - masculine plural 1) to smear, anoint, spread a liquid ; 1a) (Qal) ; 1a1) to smear ; 1a2) to anoint (as consecration) ; 1a3) to anoint, consecrate ; 1b) (Niphal) to be anointed 4886 מָשַׁח Isa. 21:5
ה עָרֹךְ הַשֻּׁלְחָן צָפֹה הַצָּפִית, אָכוֹל שָׁתֹה; קוּמוּ הַשָּׂרִים, מִשְׁחוּ מָגֵן. {ס} 5 They prepare the table, they light the lamps, they eat, they drink--'Rise up, ye princes, anoint the shield.' {S}

42408 מָשְׁחוֹ 1 Verb - Qal Infinitive construct - third person masculine singular 1) to smear, anoint, spread a liquid ; 1a) (Qal) ; 1a1) to smear ; 1a2) to anoint (as consecration) ; 1a3) to anoint, consecrate ; 1b) (Niphal) to be anointed
4886 מָשַׁח Lev. 7:36 לו אֲשֶׁר צִוָּה יְהוָה לָתֵת לָהֶם, בְּיוֹם מָשְׁחוֹ אֹתָם, מֵאֵת, בְּנֵי
יִשְׂרָאֵל--חֻקַּת עוֹלָם, לְדֹרֹתָם. 36 which the LORD commanded to be given them of the children of Israel, in the day that they were anointed. It is a due for ever throughout their generations.

42409 מְשָׁחוֹ 1 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to smear, anoint, spread a liquid ; 1a) (Qal) ; 1a1) to smear ; 1a2) to anoint (as consecration) ; 1a3) to anoint, consecrate ; 1b) (Niphal) to be anointed 4886 מָשַׁח 2 Chr. 22:7 ז וּמֵאֱלֹהִים, הָיְתָה תְּבוּסַת אֲחַזְיָהוּ,
לָבוֹא, אֶל־יוֹרָם; וּבְבֹאוֹ, יָצָא עִם־יְהוֹרָם אֶל־יֵהוּא בֶן־נִמְשִׁי, אֲשֶׁר מְשָׁחוֹ יְהוָה, לְהַכְרִית אֶת־בֵּית אַחְאָב.
7 Now the downfall of Ahaziah was of God, in that he went unto Joram; for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab.

42410 מִשְּׁחוֹר 1 Prep-מ | Noun - masculine singular 1) blackness ; 2) (CLBL) pit 7815 שְׁחוֹר Lam. 4:8 ח חָשַׁךְ מִשְּׁחוֹר תָּאֳרָם, לֹא נִכְּרוּ
בַּחוּצוֹת; צָפַד עוֹרָם עַל־עַצְמָם, יָבֵשׁ הָיָה כָעֵץ. {ס} 8 Their visage is blacker than coal; they are not known in the streets; their skin is shrivelled upon their bones; it is withered, it is become like a stick. {S}

42411 מֹשְׁחִים 1 Verb - Qal Participle - masculine plural 1) to smear, anoint, spread a liquid ; 1a) (Qal) ; 1a1) to smear ; 1a2) to anoint (as consecration) ; 1a3) to anoint, consecrate ; 1b) (Niphal) to be anointed 4886 מָשַׁח Jdg. 9:15 טו וַיֹּאמֶר הָאָטָד, אֶל־הָעֵצִים, אִם בֶּאֱמֶת אַתֶּם מֹשְׁחִים אֹתִי לְמֶלֶךְ עֲלֵיכֶם, בֹּאוּ חֲסוּ בְצִלִּי; וְאִם־אַיִן־־ תֵּצֵא אֵשׁ מִן־הָאָטָד, וְתֹאכַל אֶת־אַרְזֵי הַלְּבָנוֹן. 15 And the bramble said unto the trees: If in truth ye anoint me king over you, then come and take refuge in my shadow; and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

42412 מְשֻׁחִים 4 Verb - Qal Passive Participle - masculine plural 1) to smear, anoint, spread a liquid ; 1a) (Qal) ; 1a1) to smear ; 1a2) to anoint (as consecration) ; 1a3) to anoint, consecrate ; 1b) (Niphal) to be anointed 4886 מָשַׁח Exod. 29:2; Lev. 2:4; 7:12; Num. 6:15 ב וְלֶחֶם מַצּוֹת, וְחַלֹּת מַצֹּת בְּלוּלֹת בַּשֶּׁמֶן, וּרְקִיקֵי מַצּוֹת, מְשֻׁחִים בַּשָּׁמֶן; סֹלֶת חִטִּים, תַּעֲשֶׂה אֹתָם. 2 and unleavened bread, and cakes unleavened mingled with oil, and wafers unleavened spread with oil; of fine wheaten flour shalt thou make them.

42413 מַשְׁחִית 10 כִּי־מַשְׁחִית Verb - Hiphil Participle - masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) 7843 שָׁחַת Gen. 19:14; 1 Chr. 21:12; Prov. 6:32; 18:9; 28:24; Isa. 54:16; Jer. 2:30; 5:26; 51:1; Ezek. 21:36 יד וַיֵּצֵא לוֹט וַיְדַבֵּר אֶל־חֲתָנָיו לֹקְחֵי בְנֹתָיו, וַיֹּאמֶר קוּמוּ צְּאוּ מִן־הַמָּקוֹם הַזֶּה, כִּי־מַשְׁחִית יְהוָה, אֶת־הָעִיר; וַיְהִי כִמְצַחֵק, בְּעֵינֵי חֲתָנָיו. 14 And Lot went out, and spoke unto his sons-in-law, who married his daughters, and said: 'Up, get you out of this place; for the LORD will destroy the city.' But he seemed unto his sons-in-law as one that jested.

42414 מִשְּׁחִיתוֹתָם 1 Prep-מִ | Noun - feminine plural construct | third person masculine plural 1) pit 7825 שְׁחִיתוֹת Psalm 107:20 כ יִשְׁלַח דְּבָרוֹ, וְיִרְפָּאֵם; וִימַלֵּט, מִשְּׁחִיתוֹתָם. 20 He sent His word, and healed them, and delivered them from their graves.

42415 מַשְׁחִיתִים 4 Verb - Hiphil Participle - masculine plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) 7843 שָׁחַת Jdg. 20:42; 2 Chr. 27:2; Isa. 1:4; Jer. 6:28 מב וַיִּפְנוּ לִפְנֵי אִישׁ יִשְׂרָאֵל, אֶל־דֶּרֶךְ הַמִּדְבָּר, וְהַמִּלְחָמָה, הִדְבִּיקָתְהוּ; וַאֲשֶׁר, מֵהֶעָרִים, מַשְׁחִיתִים אוֹתוֹ, בְּתוֹכוֹ. 42 Therefore they turned their backs before the men of Israel unto the way of the wilderness; but the battle followed hard after them; and they that came out of the city destroyed them in the midst of the men of Israel.

42416 מַשְׁחִיתָם 1 Verb - Hiphil Participle - masculine singular construct | third person masculine plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to

be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) 7843 שָׁחַת Gen. 6:13 יג וַיֹּאמֶר אֱלֹהִים לְנֹחַ, קֵץ כָּל־בָּשָׂר בָּא לְפָנַי־־כִּי־מָלְאָה הָאָרֶץ חָמָס, מִפְּנֵיהֶם; וְהִנְנִי מַשְׁחִיתָם, אֶת־הָאָרֶץ.
13 And God said unto Noah: 'The end of all flesh is come before Me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

42417 מַשְׁחִיתִם 1 Verb - Hiphil Participle - masculine plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) 7843 שָׁחַת 2 Sam. 20:15 טו וַיָּבֹאוּ וַיָּצֻרוּ עָלָיו, בְּאָבֵלָה בֵּית הַמַּעֲכָה, וַיִּשְׁפְּכוּ סֹלְלָה אֶל־הָעִיר, וַתַּעֲמֹד בַּחֵל; וְכָל־הָעָם אֲשֶׁר אֶת־יוֹאָב, מַשְׁחִיתִם לְהַפִּיל הַחוֹמָה. 15 And they came and besieged him in Abel of Beth-maacah, and they cast up a mound against the city, and it stood in the moat; and all the people that were with Joab battered the wall, to throw it down.

42418 מְשָׁחֲךָ 2 כִּי־מְשָׁחֲךָ Verb - Qal Perfect - third person masculine singular | second person masculine singular 1) to smear, anoint, spread a liquid ; 1a) (Qal) ; 1a1) to smear ; 1a2) to anoint (as consecration) ; 1a3) to anoint, consecrate ; 1b) (Niphal) to be anointed 4886 מָשַׁח 1 Sam. 10:1; Psalms 45:8 א וַיִּקַּח שְׁמוּאֵל אֶת־פַּךְ הַשֶּׁמֶן, וַיִּצֹק עַל־רֹאשׁוֹ־־וַיִּשָּׁקֵהוּ; וַיֹּאמֶר־־הֲלוֹא כִּי־מְשָׁחֲךָ יְהוָה עַל־נַחֲלָתוֹ, לְנָגִיד. 1 Then Samuel took the vial of oil, and poured it upon his head, and kissed him, and said: 'Is it not that the LORD hath anointed thee to be prince over His inheritance?

42419 מָשַׁחְנוּ 1 Verb - Qal Perfect - first person common plural 1) to smear, anoint, spread a liquid ; 1a) (Qal) ; 1a1) to smear ; 1a2) to anoint (as consecration) ; 1a3) to anoint, consecrate ; 1b) (Niphal) to be anointed 4886 מָשַׁח 2 Sam. 19:11 יא וְאַבְשָׁלוֹם אֲשֶׁר מָשַׁחְנוּ עָלֵינוּ, מֵת בַּמִּלְחָמָה; וְעַתָּה, לָמָּה אַתֶּם מַחֲרִשִׁים־־לְהָשִׁיב אֶת־הַמֶּלֶךְ. {ס} 11 And Absalom, whom we anointed over us, is dead in battle. Now, therefore, why speak ye not a word of bringing the king back?' {S}

42420 מִשְׁחָר 1 Noun - masculine singular 1) dawn 4891 מִשְׁחָר Psalm 110:3 ג עַמְּךָ נְדָבֹת, בְּיוֹם חֵילֶךָ: בְּהַדְרֵי-קֹדֶשׁ, מֵרֶחֶם מִשְׁחָר; לְךָ, טַל יַלְדֻתֶיךָ. 3 Thy people offer themselves willingly in the day of thy warfare; {N} in adornments of holiness, from the womb of the dawn, thine is the dew of thy youth.

42421 מְשַׁחֲרֵי 1 Verb - Piel Participle - masculine plural construct 1) to seek, seek early or earnestly, look early or diligently for ; 1a) (Qal) to look for diligently, seek; 1b) (Piel) to seek, seek early 7836 שָׁחַר Job 24:5 ה הֵן פְּרָאִים, בַּמִּדְבָּר -- יָצְאוּ בְּפָעֳלָם, מְשַׁחֲרֵי לַטָּרֶף; עֲרָבָה לוֹ לֶחֶם, לַנְּעָרִים. 5 Behold, as wild asses in the wilderness they go forth to their work, seeking diligently for food; {N}
the desert yieldeth them bread for their children.

42422 מָשַׁחְתָּ 2 Verb - Qal Perfect - second person masculine singular
1) to smear, anoint, spread a liquid ; 1a) (Qal) ; 1a1) to smear ; 1a2) to anoint (as
consecration) ; 1a3) to anoint, consecrate ; 1b) (Niphal) to be anointed 4886
מָשַׁח Gen. 31:13; Exod. 40:15 יג אָנֹכִי הָאֵל, בֵּית־אֵל, אֲשֶׁר מָשַׁחְתָּ שָּׁם מַצֵּבָה, אֲשֶׁר
נָדַרְתָּ לִּי שָׁם נֶדֶר; עַתָּה, קוּם צֵא מִן־הָאָרֶץ הַזֹּאת, וְשׁוּב, אֶל־אֶרֶץ מוֹלַדְתֶּךָ. 13 I am the God
of Beth-el, where thou didst anoint a pillar, where thou didst vow a vow unto Me. Now arise,
get thee out from this land, and return unto the land of thy nativity.'

42423 מָשְׁחָת 2 Verb - Hophal Participle - masculine singular 1) to
destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be
corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert,
corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert,
corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle)
7843 שָׁחַת Prov. 25:26; Mal. 1:14 כו מַעְיָן נִרְפָּשׂ, וּמָקוֹר מָשְׁחָת-- צַדִּיק, מָט
לִפְנֵי-רָשָׁע. 26 As a troubled fountain, and a corrupted spring, so is a righteous man that
giveth way before the wicked.

42424 מִשַּׁחַת 3 Prep-מ | Noun - feminine singular construct 1) pit,
destruction, grave ; 1a) pit (for catching lions) ; 1b) pit (of Hell) 7845 שַׁחַת
Psalm 103:4; Isa. 38:17; Jon. 2:7 ד הַגּוֹאֵל מִשַּׁחַת חַיָּיְכִי; הַמְעַטְּרֵכִי, חֶסֶד וְרַחֲמִים.
4 Who redeemeth thy life from the pit; who encompasseth thee with lovingkindness and tender
mercies;

42425 מִשְׁחַת־ 7 מִשְׁחַת־קֹדֶשׁ Noun - feminine singular construct
1) consecrated portion, anointing oil, portion, ointment, anointing portion ; 1a) ointment
(used to consecrate by anointing) ; 1b) anointing portion 4888 מִשְׁחָה
Exod. 30:25, 31; Lev. 7:35; 10:7; 21:12; Isa. 52:14 כה וְעָשִׂיתָ אֹתוֹ, שֶׁמֶן מִשְׁחַת־קֹדֶשׁ־־רֹקַח
מִרְקַחַת, מַעֲשֵׂה רֹקֵחַ; שֶׁמֶן מִשְׁחַת־קֹדֶשׁ, יִהְיֶה. 25 And thou shalt make it a holy anointing
oil, a perfume compounded after the art of the perfumer; it shall be a holy anointing oil.

42426 מַשְׁחֵתוֹ 1 Noun - masculine singular construct | third person
masculine singular 1) ruin, destruction 4892 מַשְׁחֵת Ezek. 9:1
א וַיִּקְרָא בְאָזְנַי, קוֹל גָּדוֹל לֵאמֹר, קָרְבוּ, פְּקֻדּוֹת הָעִיר; וְאִישׁ כְּלִי מַשְׁחֵתוֹ, בְּיָדוֹ. 1 Then he
called in mine ears with a loud voice, saying: 'Cause ye them that have charge over the city to
draw near, every man with his destroying weapon in his hand.'

42427 מְשַׁחְתִּיו 1 Verb - Qal Perfect - first person common singular | third
person masculine singular 1) to smear, anoint, spread a liquid ; 1a) (Qal) ; 1a1) to
smear ; 1a2) to anoint (as consecration) ; 1a3) to anoint, consecrate ; 1b) (Niphal) to be
anointed 4886 מָשַׁח Psalm 89:21 כא מָצָאתִי, דָּוִד עַבְדִּי; בְּשֶׁמֶן קָדְשִׁי
מְשַׁחְתִּיו. 21 I have found David My servant; with My holy oil have I anointed him;

42428 מְשַׁחְתִּיךָ 4 Verb - Qal Perfect - first person common singular |
second person masculine singular 1) to smear, anoint, spread a liquid ; 1a) (Qal) ; 1a1)
to smear ; 1a2) to anoint (as consecration) ; 1a3) to anoint, consecrate ; 1b) (Niphal) to be
anointed 4886 מָשַׁח 2 Sam. 12:7; 2 Kings 9:3, 6, 12 ז וַיֹּאמֶר נָתָן אֶל־
דָּוִד, אַתָּה הָאִישׁ; {ס} כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אָנֹכִי מְשַׁחְתִּיךָ לְמֶלֶךְ עַל־יִשְׂרָאֵל, וְאָנֹכִי הִצַּלְתִּיךָ,

מִיַּד שָׁאוּל. 7 And Nathan said to David: 'Thou art the man. {S} Thus saith the LORD, the God of Israel: I anointed thee king over Israel, and I delivered thee out of the hand of Saul;

42429 מַשְׁחִתִים 2 כִּי־מַשְׁחִתִים Verb - Hiphil Participle - masculine plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) 7843 שָׁחַת Gen. 19:13; Jer. 22:7 יג כִּי־מַשְׁחִתִים אֲנַחְנוּ, אֶת־הַמָּקוֹם הַזֶּה: כִּי־גָדְלָה צַעֲקָתָם אֶת־פְּנֵי יְהוָה, וַיְשַׁלְּחֵנוּ יְהוָה לְשַׁחֲתָהּ. 13 for we will destroy this place, because the cry of them is waxed great before the LORD; and the LORD hath sent us to destroy it.'

42430 מָשְׁחָתָם 2 Noun - feminine singular construct | third person masculine plural 1) consecrated portion, anointing oil, portion, ointment, anointing portion ; 1a) ointment (used to consecrate by anointing) ; 1b) anointing portion 4888 מִשְׁחָה Exod. 40:15; Lev. 22:25 טו וּמָשַׁחְתָּ אֹתָם, כַּאֲשֶׁר מָשַׁחְתָּ אֶת־אֲבִיהֶם, וְכִהֲנוּ, לִי; וְהָיְתָה לִהְיֹת לָהֶם מָשְׁחָתָם, לִכְהֻנַּת עוֹלָם--לְדֹרֹתָם. 15 And thou shalt anoint them, as thou didst anoint their father, that they may minister unto Me in the priest's office; and their anointing shall be to them for an everlasting priesthood throughout their generations.'

42431 מִשַּׁחֲתָם 1 Prep-מ | Verb - Piel Infinitive construct | third person masculine plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) 7843 שָׁחַת Ezek. 20:17 יז וַתָּחָס עֵינִי עֲלֵיהֶם, מִשַּׁחֲתָם; וְלֹא־עָשִׂיתִי אוֹתָם כָּלָה, בַּמִּדְבָּר. 17 Nevertheless Mine eye spared them from destroying them, neither did I make a full end of them in the wilderness.

42432 מִשֻּׁט 1 Prep-מ | Verb - Qal Infinitive construct 1) to go, go or rove about, go to and fro ; 1a) (Qal) to go or rove about ; 1b) (Polel) to go to and fro, go eagerly or quickly to and fro ; 1c) (Hithpolel) to run to and fro ; 2) to row 7751 שׁוּט Job 2:2 ב וַיֹּאמֶר יְהוָה אֶל־הַשָּׂטָן, אֵי מִזֶּה תָּבֹא; וַיַּעַן הַשָּׂטָן אֶת־יְהוָה, וַיֹּאמַר, מִשֻּׁט בָּאָרֶץ, וּמֵהִתְהַלֵּךְ בָּהּ. 2 And the LORD said unto Satan: 'From whence comest thou?' And Satan answered the LORD, and said: 'From going to and fro in the earth, and from walking up and down in it.'

42433 מִשְׁטוֹחַ 1 Noun - masculine singular 1) spreading place 4894 מִשְׁטֹוחַ Ezek. 47:10 י וְהָיָה יעמדו (עָמְדוּ) עָלָיו דַּוָּגִים, מֵעֵין גֶּדִי וְעַד־עֵין עֶגְלַיִם--מִשְׁטוֹחַ לַחֲרָמִים, יִהְיוּ; לְמִינָה תִּהְיֶה דְגָתָם, כִּדְגַת הַיָּם הַגָּדוֹל רַבָּה מְאֹד. 10 And it shall come to pass, that fishers shall stand by it from En-gedi even unto En-eglaim; there shall be a place for the spreading of nets; their fish shall be after their kinds, as the fish of the Great Sea, exceeding many.

42434 מִשְׁטַח 2 Noun - masculine singular construct 1) spreading place 4894 מִשְׁטֹוחַ Ezek. 26:5, 14 ה מִשְׁטַח חֲרָמִים תִּהְיֶה, בְּתוֹךְ הַיָּם--

כִּי אֲנִי דִבַּרְתִּי, נְאֻם אֲדֹנָי יְהוִה; וְהָיְתָה לְבַז, לַגּוֹיִם. 5 She shall be a place for the spreading of nets in the midst of the sea; for I have spoken it, saith the Lord GOD; and she shall become a spoil to the nations.

42435 מְשֹׁטְטוֹת 1 Verb - Piel Participle - feminine plural 1) to go, go or rove about, go to and fro ; 1a) (Qal) to go or rove about ; 1b) (Polel) to go to and fro, go eagerly or quickly to and fro ; 1c) (Hithpolel) to run to and fro ; 2) to row 7751 שׁוּט 2 Chr. 16:9 ט כִּי יְהוָה, עֵינָיו מְשֹׁטְטוֹת בְּכָל־הָאָרֶץ לְהִתְחַזֵּק עִם־לְבָבָם שָׁלֵם אֵלָיו־־נִסְכַּלְתָּ עַל־זֹאת: כִּי מֵעַתָּה, יֵשׁ עִמְּךָ מִלְחָמוֹת. 9 For the eyes of the LORD run to and fro throughout the whole earth, to show Himself strong in the behalf of them whose heart is whole toward Him. Herein thou hast done foolishly; for from henceforth thou shalt have wars.'

42436 מִשְׁטָרוֹ 1 Noun - masculine singular construct | third person masculine singular 1) rule, authority 4896 מִשְׁטָר Job 38:33 לג הֲיָדַעְתָּ, חֻקּוֹת שָׁמָיִם; אִם־תָּשִׂים מִשְׁטָרוֹ בָאָרֶץ. 33 Knowest thou the ordinances of the heavens? Canst thou establish the dominion thereof in the earth?

42437 מֶשִׁי 1 Noun - masculine singular 1) a costly material for garment ; 1a) perhaps silk 4897 מֶשִׁי Ezek. 16:10 י וָאַלְבִּישֵׁךְ רִקְמָה, וָאֶנְעֲלֵךְ תָּחַשׁ; וָאֶחְבְּשֵׁךְ בַּשֵּׁשׁ, וַאֲכַסֵּךְ מֶשִׁי. 10 I clothed thee also with richly woven work, and shod thee with sealskin, and I wound fine linen about thy head, and covered thee with silk.

42438 מֵשִׁיב 11 Verb - Hiphil Participle - masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Gen. 20:7; Job 20:18; Prov. 17:13; 18:13; 24:26; Isa. 38:8; 44:25; Jer. 28:3f; Lam. 1:16; Ezek. 9:11 ז וְעַתָּה, הָשֵׁב אֵשֶׁת־הָאִישׁ כִּי־נָבִיא הוּא, וְיִתְפַּלֵּל בַּעַדְךָ, וֶחְיֵה; וְאִם־אֵינְךָ מֵשִׁיב־־דַּע כִּי־מוֹת תָּמוּת, אַתָּה וְכָל־אֲשֶׁר־לָךְ. 7 Now therefore restore the man's wife; for he is a prophet, and he shall pray for thee, and thou shalt live; and if thou restore her not, know thou that thou shalt surely die, thou, and all that are thine.'

42439 מְשִׁיבֵי 2 Verb - Hiphil Participle - masculine plural construct 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Prov. 26:16; Isa. 28:6 טז חָכָם עָצֵל בְּעֵינָיו-- מִשִּׁבְעָה, מְשִׁיבֵי טָעַם. 16 The sluggard is wiser in his own eyes than seven men that give wise answer.

42440 מְשִׁיבִים 1 אִם־מְשִׁיבִים Verb - Hiphil Participle - masculine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Jdg. 11:9 ט וַיֹּאמֶר יִפְתָּח אֶל־זִקְנֵי גִלְעָד, אִם־מְשִׁיבִים אַתֶּם אוֹתִי לְהִלָּחֵם בִּבְנֵי עַמּוֹן, וְנָתַן יְהוָה אוֹתָם, לְפָנָי--אָנֹכִי, אֶהְיֶה לָכֶם לְרֹאשׁ.
9 And Jephthah said unto the elders of Gilead: 'If ye bring me back home to fight with the children of Ammon, and the LORD deliver them before me, I will be your head.'

42441 מְשִׁיבַת 1 Verb - Hiphil Participle - feminine singular construct 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore,

relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Psalm 19:8/7 ח תּוֹרַת יְהוָה תְּמִימָה, מְשִׁיבַת
נָפֶשׁ; עֵדוּת יְהוָה נֶאֱמָנָה, מַחְכִּימַת פֶּתִי. 8 The law of the LORD is perfect, restoring the soul; the testimony of the LORD is sure, making wise the simple.

42442 מְשֵׁיזִב 1 Verb - Hiphil Participle - masculine singular 1) (Peel or Peil) to deliver 7804 שְׁזַב Daniel 6:27/28 כז מִן־קֳדָמַי, שִׂים
טְעֵם--דִּי בְּכָל־שָׁלְטָן מַלְכוּתִי לֶהֱוֹן זאעין (זָיְעִין) וְדָחֲלִין, מִן־קֳדָם אֱלָהֵהּ דִּי־דָנִיֵּאל: דִּי־הוּא אֱלָהָא
חַיָּא, וְקַיָּם לְעָלְמִין, וּמַלְכוּתֵהּ דִּי־לָא תִתְחַבַּל, וְשָׁלְטָנֵהּ עַד־סוֹפָא. 27 I make a decree, that in all the dominion of my kingdom men tremble and fear before the God of Daniel; for He is the living God, and stedfast for ever, and His kingdom that which shall not be destroyed, and His dominion shall be even unto the end;

42443 מְשֵׁיזַבְאֵל 3 בֶּן־מְשֵׁיזַבְאֵל Noun proper - masculine singular Meshezabeel = |God delivers|; 1) ancestor of Meshullam who assisted Nehemiah in rebuilding the wall of Jerusalem ; 1a) perhaps the same as 2 and 3 ; 2) a head of the people who sealed the covenant with Nehemiah ; 2a) perhaps the same as 1 and 3 ; 3) father of Pethahiah and descendant of Zerah the son of Judah ; 3a) perhaps the same as 1 and 2 4898
מְשֵׁיזַבְאֵל Neh. 3:4; 10:22; 11:24 ד וְעַל-יָדָם הֶחֱזִיק, מְרֵמוֹת בֶּן-אוּרִיָּה בֶּן-
הַקּוֹץ, {ס} וְעַל-יָדָם הֶחֱזִיק, מְשֻׁלָּם בֶּן-בֶּרֶכְיָה בֶּן-מְשֵׁיזַבְאֵל; {ס} וְעַל-יָדָם הֶחֱזִיק, צָדוֹק בֶּן-
בַּעֲנָא. {ס} 4 And next unto them repaired Meremoth the son of Uriah, the son of Hakkoz. {S} And next unto them repaired Meshullam the son of Berechiah, the son of Meshezabel. {S} And next unto them repaired Zadok the son of Baana. {S}

42444 מָשִׁיחַ 3 Verb - Qal Passive Participle - masculine singular 1) anointed, anointedone ; 1a) of the Messiah, Messianic prince ; 1b) of the king of Israel; 1c) of the high priest of Israel ; 1d) of Cyrus ; 1e) of the patriarchs as anointed kings 4899
מָשִׁיחַ 2 Sam. 1:21; Dan. 9:25f כא הָרֵי בַגִּלְבֹּעַ, אַל־טַל וְאַל־מָטָר עֲלֵיכֶם--וּשְׂדֵי
תְרוּמֹת: כִּי שָׁם נִגְעַל, מָגֵן גִּבּוֹרִים--מָגֵן שָׁאוּל, בְּלִי מָשִׁיחַ בַּשָּׁמֶן. 21 Ye mountains of Gilboa, let there be no dew nor rain upon you, neither fields of choice fruits; for there the shield of the mighty was vilely cast away, the shield of Saul, not anointed with oil.

42445 מְשִׁיחַ 8 כִּי־מְשִׁיחַ Adjective - masculine singular construct 1) anointed, anointedone ; 1a) of the Messiah, Messianic prince ; 1b) of the king of Israel; 1c) of the high priest of Israel ; 1d) of Cyrus ; 1e) of the patriarchs as anointed kings 4899
מָשִׁיחַ 1 Sam. 24:6/7, 11; 26:16; 2 Sam. 1:14, 16; 19:22; 23:1; Lam. 4:20 ו וַיֹּאמֶר
לַאֲנָשָׁיו חָלִילָה לִּי מֵיְהוָה, אִם־אֶעֱשֶׂה אֶת־הַדָּבָר הַזֶּה לַאדֹנִי לִמְשִׁיחַ יְהוָה--לִשְׁלֹחַ יָדִי, בּוֹ: כִּי־מְשִׁיחַ
יְהוָה, הוּא. 6 And he said unto his men: 'The LORD forbid it me, that I should do this thing unto my lord, the LORD'S anointed, to put forth my hand against him, seeing he is the LORD'S anointed.'

42446 מְשִׁיחוֹ 7 Adjective - masculine singular construct | third person masculine singular 1) anointed, anointedone ; 1a) of the Messiah, Messianic prince ; 1b) of the king of Israel; 1c) of the high priest of Israel ; 1d) of Cyrus ; 1e) of the patriarchs as anointed kings 4899 מָשִׁיחַ 1 Sam. 2:10; 12:3, 5; 16:6; Psalms 2:2; 20:7; 28:8 י יְהוָה יֵחַתּוּ מְרִיבָו, עָלָו בַּשָּׁמַיִם יַרְעֵם־־יְהוָה, יָדִין אַפְסֵי־אָרֶץ; וְיִתֶּן־עֹז לְמַלְכּוֹ, וְיָרֵם קֶרֶן מְשִׁיחוֹ. {פ} 10 They that strive with the LORD shall be broken to pieces; against them will He thunder in heaven; the LORD will judge the ends of the earth; and He will give strength unto His king, and exalt the horn of His anointed. {P}

42447 מְשִׁיחִי 1 לִפְנֵי־מְשִׁיחִי Adjective - masculine singular construct | first person common singular 1) anointed, anointedone ; 1a) of the Messiah, Messianic prince ; 1b) of the king of Israel; 1c) of the high priest of Israel ; 1d) of Cyrus ; 1e) of the patriarchs as anointed kings 4899 מָשִׁיחַ 1 Sam. 2:35 לה וַהֲקִימֹתִי לִי כֹּהֵן נֶאֱמָן, כַּאֲשֶׁר בִּלְבָבִי וּבְנַפְשִׁי יַעֲשֶׂה; וּבָנִיתִי לוֹ בַּיִת נֶאֱמָן, וְהִתְהַלֵּךְ לִפְנֵי־מְשִׁיחִי כָּל־הַיָּמִים. 35 And I will raise Me up a faithful priest, that shall do according to that which is in My heart and in My mind; and I will build him a sure house; and he shall walk before Mine anointed for ever.

42448 מְשִׁיחֶיךָ 1 Adjective - masculine singular construct | second person masculine singular 1) anointed, anointedone ; 1a) of the Messiah, Messianic prince ; 1b) of the king of Israel; 1c) of the high priest of Israel ; 1d) of Cyrus ; 1e) of the patriarchs as anointed kings 4899 מָשִׁיחַ 2 Chr. 6:42 מב יְהוָה אֱלֹהִים, אַל־תָּשֵׁב פְּנֵי מְשִׁיחֶךָ: זָכְרָה, לְחַסְדֵי דָּוִיד עַבְדֶּךָ. {פ} 42 O LORD God, turn not away the face of Thine anointed; remember the good deeds of David Thy servant.' {P}

42449 מְשִׁיחֶךָ 5 Adjective - masculine singular construct | second person masculine singular 1) anointed, anointedone ; 1a) of the Messiah, Messianic prince ; 1b) of the king of Israel; 1c) of the high priest of Israel ; 1d) of Cyrus ; 1e) of the patriarchs as anointed kings 4899 מָשִׁיחַ Psalm 84:10; 89:39, 52; 132:10; Hab. 3:13 י מָגִנֵּנוּ, רְאֵה אֱלֹהִים; וְהַבֵּט, פְּנֵי מְשִׁיחֶךָ. 10 Behold, O God our shield, and look upon the face of Thine anointed.

42450 מֹשִׁיעַ 1 Verb - Hiphil Participle - masculine singular 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467 יָשַׁע 2 Sam. 22:42 מב יִשְׁעוּ, וְאֵין מֹשִׁיעַ; אֶל־יְהוָה, וְלֹא עָנָם. {ר} 42 They looked, but there was none to save; even unto the LORD, but He answered them not.

42451 מַשִּׁיקוֹת 1 Verb - Hiphil Participle - feminine plural absolute homonym 1 1) to put together, kiss ; 1a) (Qal) to kiss ; 1b) (Piel) to kiss ; 1c) (Hiphil) to touch gently ; 2) to handle, be equipped with ; 2a) (Qal) to be equipped 5401 נָשַׁק Ezek. 3:13 יג וְקוֹל כַּנְפֵי הַחַיּוֹת, מַשִּׁיקוֹת אִשָּׁה אֶל־אֲחוֹתָהּ, וְקוֹל הָאוֹפַנִּים, לְעֻמָּתָם; וְקוֹל, רַעַשׁ גָּדוֹל. 13 also the noise of the wings of the living creatures as they touched one another, and the noise of the wheels beside them, even the noise of a great rushing.

42452 מִשִּׁיר 1 Prep-מ | Noun - masculine singular construct n m ; 1)
song ; 1a) lyric song ; 1b) religious song ; 1c) song of Levitical choirs ; n f ; 2) song ; 2a)
song, ode 7892 שִׁיר Psalm 137:3 ג כִּי שָׁם שְׁאֵלוּנוּ שׁוֹבֵינוּ, דִּבְרֵי-שִׁיר--
וְתוֹלָלֵינוּ שִׂמְחָה: שִׁירוּ לָנוּ, מִשִּׁיר צִיּוֹן. 3 For there they that led us captive asked of us
words of song, and our tormentors asked of us mirth: {N}
'Sing us one of the songs of Zion.'

42453 מְשִׁיתִהוּ 1 Verb - Qal Perfect - first person common singular | third
person masculine singular 1) to draw ; 1a) (Qal) to draw ; 1b) (Hiphil) to draw
4871 מָשָׁה Exod. 2:10 י וַיִּגְדַּל הַיֶּלֶד, וַתְּבִאֵהוּ לְבַת-פַּרְעֹה, וַיְהִי-לָהּ, לְבֵן;
וַתִּקְרָא שְׁמוֹ, מֹשֶׁה, וַתֹּאמֶר, כִּי מִן-הַמַּיִם מְשִׁיתִהוּ. 10 And the child grew, and she brought
him unto Pharaoh's daughter, and he became her son. And she called his name Moses, and said:
'Because I drew him out of the water.'

42454 מֻשְׁכָּב 1 Verb - Hophal Participle - masculine singular 1) to
lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual
relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain
with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ;
1e) (Hophal) to be laid 7901 שָׁכַב 2 Kings 4:32 לב וַיָּבֹא אֱלִישָׁע,
הַבָּיְתָה; וְהִנֵּה הַנַּעַר מֵת, מֻשְׁכָּב עַל-מִטָּתוֹ. 32 And when Elisha was come into the house,
behold, the child was dead, and laid upon his bed.

42455 מִשְׁכָּב 3 Noun - masculine singular 1) a lying down, couch,
bier, act of lying ; 1a) couch, bed ; 1b) act of lying, lying down or sleeping room, bedroom ;
1c) lying down (for sexual contact) 4904 מִשְׁכָּב 2 Samuel 17:28; Job
33:15; Ezek. 32:25 ב וְאָבוֹא עָלָיו, וְהוּא יָגֵעַ וּרְפֵה יָדַיִם, וְהַחֲרַדְתִּי אֹתוֹ, וְנָס כָּל-הָעָם אֲשֶׁר-
אִתּוֹ; וְהִכֵּיתִי אֶת-הַמֶּלֶךְ, לְבַדּוֹ. 2 and I will come upon him while he is weary and weak-handed, and will make him afraid; and all the people that are with him shall flee; and I will
smite the king only;

42456 מִשְׁכַּב 4 Noun - masculine singular construct 1) a lying
down, couch, bier, act of lying ; 1a) couch, bed ; 1b) act of lying, lying down or sleeping room,
bedroom ; 1c) lying down (for sexual contact) 4904 מִשְׁכָּב Num. 31:18,
35; Jdg. 21:11; 2 Sam. 4:5 יח וְכֹל הַטַּף בַּנָּשִׁים, אֲשֶׁר לֹא-יָדְעוּ מִשְׁכַּב זָכָר--הַחֲיוּ, לָכֶם.
18 But all the women children, that have not known man by lying with him, keep alive for
yourselves.

42457 מִשְׁכְּבֵהּ 1 עַל-מִשְׁכְּבֵהּ Noun - masculine singular construct |
third person masculine singular 1) couch, bed 4903 מִשְׁכְּבִי Dan. 7:1
א בִּשְׁנַת חֲדָה, לְבֵלְאשַׁצַּר מֶלֶךְ בָּבֶל, דָּנִיֵּאל חֵלֶם חֲזָה, וְחֶזְוֵי רֵאשֵׁהּ עַל-מִשְׁכְּבֵהּ; בֵּאדַיִן חֶלְמָא כְתַב,
רֵאשׁ מִלִּין אֲמַר. 1 In the first year of Belshazzar king of Babylon Daniel had a dream
and visions of his head upon his bed; then he wrote the dream and told the sum of the matters.

42458 מִשְׁכָּבוֹ 6 Noun - masculine singular construct | third person
masculine singular 1) a lying down, couch, bier, act of lying ; 1a) couch, bed ; 1b) act
of lying, lying down or sleeping room, bedroom ; 1c) lying down (for sexual contact)
4904 מִשְׁכָּב 2 Sam. 4:7, 11; 11:2; Job 33:19; Psalms 36:5; 41:4 ז וַיָּבֹאוּ

הַבַּיִת, וְהוּא־שֹׁכֵב עַל־מִטָּתוֹ בַּחֲדַר מִשְׁכָּבוֹ, וַיַּכֻּהוּ וַיְמִתֻהוּ, וַיָּסִירוּ אֶת־רֹאשׁוֹ; וַיִּקְחוּ, אֶת־רֹאשׁוֹ, וַיֵּלְכוּ
דֶּרֶךְ הָעֲרָבָה, כָּל־הַלָּיְלָה. 7 Now when they came into the house, as he lay on his bed in his bed-chamber, they smote him, and slew him, and beheaded him, and took his head, and went by the way of the Arabah all night.

42459 מִשְׁכְּבוֹתָם 4 עַל־מִשְׁכְּבוֹתָם Noun - masculine plural construct | third person masculine plural 1) a lying down, couch, bier, act of lying ; 1a) couch, bed ; 1b) act of lying, lying down or sleeping room, bedroom ; 1c) lying down (for sexual contact) 4904 מִשְׁכָּב Psalm 149:5; Isa. 57:2; Hos. 7:14; Mic. 2:1 ה יַעְלְזוּ חֲסִידִים בְּכָבוֹד; יְרַנְּנוּ, עַל-מִשְׁכְּבוֹתָם. 5 Let the saints exult in glory; let them sing for joy upon their beds.

42460 מִשְׁכָּבִי 3 Noun - masculine singular construct | first person common singular 1) a lying down, couch, bier, act of lying ; 1a) couch, bed ; 1b) act of lying, lying down or sleeping room, bedroom ; 1c) lying down (for sexual contact) 4904 מִשְׁכָּב Job 7:13; Prov. 7:17; Cant. 3:1 יג כִּי-אָמַרְתִּי, תְּנַחֲמֵנִי עַרְשִׂי; יִשָּׂא בְשִׂיחִי, מִשְׁכָּבִי. 13 When I say: 'My bed shall comfort me, my couch shall ease my complaint';

42461 מִשְׁכְּבִי 3 עַל־מִשְׁכְּבִי Noun - masculine singular construct | first person common singular 1) couch, bed 4903 מִשְׁכְּבִי Dan. 4:2, 7, 10 ב חֵלֶם חֲזֵית, וִידַחֲלִנַּנִי; וְהַרְהֹרִין, עַל־מִשְׁכְּבִי, וְחֶזְוֵי רֵאשִׁי, יְבַהֲלֻנַּנִי. 2 I saw a dream which made me afraid; and imaginings upon my bed and the visions of my head affrighted me.

42462 מִשְׁכְּבֵי 3 Noun - masculine singular construct | second person masculine singular 1) couch, bed 4903 מִשְׁכְּבִי Gen. 49:4; Lev. 18:22; 20:13 ד פַּחַז כַּמַּיִם אַל־תּוֹתַר, כִּי עָלִיתָ מִשְׁכְּבֵי אָבִיךָ; אָז חִלַּלְתָּ, יְצוּעִי עָלָה. {פ} 4 Unstable as water, have not thou the excellency; because thou wentest up to thy father's bed; then defiledst thou it--he went up to my couch. {P}

42463 מִשְׁכַּבְכֶם 1 עַל־מִשְׁכַּבְכֶם Noun - masculine singular construct | second person masculine plural 1) a lying down, couch, bier, act of lying ; 1a) couch, bed ; 1b) act of lying, lying down or sleeping room, bedroom ; 1c) lying down (for sexual contact) 4904 מִשְׁכָּב Psalm 4:4/5 ה רִגְזוּ, וְאַל-תֶּחֱטָאוּ: אִמְרוּ בִלְבַבְכֶם, עַל-מִשְׁכַּבְכֶם; וְדֹמּוּ סֶלָה. 5 Tremble, and sin not; commune with your own heart upon your bed, and be still. Selah

42464 מִשְׁכָּבֵךְ 2 Noun - masculine singular construct | second feminine singular 1) a lying down, couch, bier, act of lying ; 1a) couch, bed ; 1b) act of lying, lying down or sleeping room, bedroom ; 1c) lying down (for sexual contact) 4904 מִשְׁכָּב Isa. 57:7f ז עַל הַר־גָּבֹהַּ וְנִשָּׂא, שַׂמְתְּ מִשְׁכָּבֵךְ; גַּם־שָׁם עָלִית, לִזְבֹּחַ זָבַח. 7 Upon a high and lofty mountain hast thou set thy bed; thither also wentest thou up to offer sacrifice.

42465 מִשְׁכְּבָךְ 2 עַל־מִשְׁכְּבָךְ Noun - masculine singular construct | second person masculine singular 1) couch, bed 4903 מִשְׁכְּבִי Dan. 2:28f כח בְּרַם אִיתַי אֱלָהּ בִּשְׁמַיָּא, גָּלֵא רָזִין, וְהוֹדַע לְמַלְכָּא נְבוּכַדְנֶצַּר, מָה דִּי לֶהֱוֵא בְּאַחֲרִית

{פ} יוֹמַיָּא; חֶלְמָךְ וְחֶזְוֵי רֵאשָׁךְ עַל־מִשְׁכְּבָךְ, דְּנָה הוּא.   28 but there is a God in heaven
that revealeth secrets, and He hath made known to the king Nebuchadnezzar what shall be in
the end of days. Thy dream, and the visions of thy head upon thy bed, are these: {P}
42466   מִשְׁכָּבֶךָ   1   Noun - masculine singular construct | second person
masculine singular   1) a lying down, couch, bier, act of lying ; 1a) couch, bed ; 1b) act
of lying, lying down or sleeping room, bedroom ; 1c) lying down (for sexual contact)
4904   מִשְׁכָּב   2 Kings 6:12   יב וַיֹּאמֶר אַחַד מֵעֲבָדָיו, לוֹא אֲדֹנִי הַמֶּלֶךְ: כִּי־
אֱלִישָׁע הַנָּבִיא, אֲשֶׁר בְּיִשְׂרָאֵל, יַגִּיד לְמֶלֶךְ יִשְׂרָאֵל, אֶת־הַדְּבָרִים אֲשֶׁר תְּדַבֵּר בַּחֲדַר מִשְׁכָּבֶךָ.
12 And one of his servants said: 'Nay, my lord, O king; but Elisha, the prophet that is in Israel,
telleth the king of Israel the words that thou speakest in thy bed-chamber.'
42467   מִשְׁכָּבְךָ   4   Noun - masculine singular construct | second person
masculine singular   1) a lying down, couch, bier, act of lying ; 1a) couch, bed ; 1b) act
of lying, lying down or sleeping room, bedroom ; 1c) lying down (for sexual contact)
4904   מִשְׁכָּב   Exod. 7:28; 2 Sam. 13:5; Prov. 22:27; Eccl. 10:20   כח וְשָׁרַץ
הַיְאֹר, צְפַרְדְּעִים, וְעָלוּ וּבָאוּ בְּבֵיתֶךָ, וּבַחֲדַר מִשְׁכָּבְךָ וְעַל־מִטָּתֶךָ; וּבְבֵית עֲבָדֶיךָ וּבְעַמֶּךָ, וּבְתַנּוּרֶיךָ
וּבְמִשְׁאֲרוֹתֶיךָ.   28 And the river shall swarm with frogs, which shall go up and come into
thy house, and into thy bed-chamber, and upon thy bed, and into the house of thy servants,
and upon thy people, and into thine ovens, and into thy kneading-troughs.
42468   מִשְׁכָּבָם   1   Noun - masculine singular construct | third person
masculine plural   1) a lying down, couch, bier, act of lying ; 1a) couch, bed ; 1b) act of
lying, lying down or sleeping room, bedroom ; 1c) lying down (for sexual contact)
4904   מִשְׁכָּב   Isa. 57:8   ח וְאַחַר הַדֶּלֶת וְהַמְּזוּזָה, שַׂמְתְּ זִכְרוֹנֵךְ: כִּי מֵאִתִּי גִּלִּית
וַתַּעֲלִי, הִרְחַבְתְּ מִשְׁכָּבֵךְ וַתִּכְרָת־לָךְ מֵהֶם--אָהַבְתְּ מִשְׁכָּבָם, יָד חָזִית.   8 And behind the doors
and the posts hast thou set up thy symbol; for thou hast uncovered, and art gone up from Me,
thou hast enlarged thy bed, and chosen thee of them whose bed thou lovedst, whose hand thou
sawest.
42469   מִשֹּׁכֶבֶת   1   Prep-מ | Verb - Qal Participle - feminine singular
construct   1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3)
to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b)
(Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to
make to lie down ; 1e) (Hophal) to be laid   7901   שָׁכַב   Mic. 7:5   ה
אַל תַּאֲמִינוּ בְרֵעַ, אַל תִּבְטְחוּ בְּאַלּוּף; מִשֹּׁכֶבֶת חֵיקֶךָ, שְׁמֹר פִּתְחֵי פִיךָ.   5 Trust ye not in a
friend, put ye not confidence in a familiar friend; keep the doors of thy mouth from her that
lieth in thy bosom.
42470   מָשְׁכָה   1   לֹא־מָשְׁכָה   Verb - Qal Perfect - third person feminine
singular   1) to draw, drag, seize ; 1a) (Qal) ; 1a1) to draw (and lift out), drag along,
lead along, drag or lead off, draw down ; 1a2) to draw (the bow) ; 1a3) to proceed, march ;
1a4) to draw out or give (a sound) ; 1a5) to draw out, prolong, continue ; 1a6) to trail (seed
in sowing) ; 1a7) to cheer, draw, attract, gratify ; 1b) (Niphal) to be drawn out ; 1c) (Pual) ;
1c1) to be drawn out, be postponed, be deferred ; 1c2) to be tall   4900   מָשַׁךְ
Deut. 21:3   ג וְהָיָה הָעִיר, הַקְּרֹבָה אֶל־הֶחָלָל--וְלָקְחוּ זִקְנֵי הָעִיר הַהִוא עֶגְלַת בָּקָר, אֲשֶׁר לֹא־

עֶבַד בָּהּ, אֲשֶׁר לֹא-מָשְׁכָה, בְּעֹל. 3 And it shall be, that the city which is nearest unto the slain man, even the elders of that city shall take a heifer of the herd, which hath not been wrought with, and which hath not drawn in the yoke.

42471 מָשְׁכוּ 1 Verb - Qal Perfect - third person common plural 1) to draw, drag, seize ; 1a) (Qal) ; 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down ; 1a2) to draw (the bow) ; 1a3) to proceed, march ; 1a4) to draw out or give (a sound) ; 1a5) to draw out, prolong, continue ; 1a6) to trail (seed in sowing) ; 1a7) to cheer, draw, attract, gratify ; 1b) (Niphal) to be drawn out ; 1c) (Pual) ; 1c1) to be drawn out, be postponed, be deferred ; 1c2) to be tall 4900 מָשַׁךְ Ezek. 32:20

כ בְּתוֹךְ חַלְלֵי-חֶרֶב, יִפֹּלוּ; חֶרֶב נִתָּנָה, מָשְׁכוּ אוֹתָהּ וְכָל-הֲמוֹנֶיהָ. 20 They shall fall in the midst of them that are slain by the sword; she is delivered to the sword; draw her down and all her multitudes.

42472 מִשְׁכוּ 1 Verb - Qal Imperative - masculine plural 1) to draw, drag, seize ; 1a) (Qal) ; 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down ; 1a2) to draw (the bow) ; 1a3) to proceed, march ; 1a4) to draw out or give (a sound) ; 1a5) to draw out, prolong, continue ; 1a6) to trail (seed in sowing) ; 1a7) to cheer, draw, attract, gratify ; 1b) (Niphal) to be drawn out ; 1c) (Pual) ; 1c1) to be drawn out, be postponed, be deferred ; 1c2) to be tall 4900 מָשַׁךְ Exod. 12:21

כא וַיִּקְרָא מֹשֶׁה לְכָל-זִקְנֵי יִשְׂרָאֵל, וַיֹּאמֶר אֲלֵהֶם: מִשְׁכוּ, וּקְחוּ לָכֶם צֹאן לְמִשְׁפְּחֹתֵיכֶם--וְשַׁחֲטוּ הַפָּסַח.

21 Then Moses called for all the elders of Israel, and said unto them: 'Draw out, and take you lambs according to your families, and kill the passover lamb.

42473 מֹשְׁכוֹת 1 אוֹ-מֹשְׁכוֹת Noun - feminine plural construct 1) cord 4189 מֹשְׁכוֹת Job 38:31 לא הַתְקַשֵּׁר, מַעֲדַנּוֹת כִּימָה; אוֹ-מֹשְׁכוֹת כְּסִיל תְּפַתֵּחַ. 31 Canst thou bind the chains of the Pleiades, or loose the bands of Orion?

42474 מֹשְׁכֵי 2 Verb - Qal Participle - masculine plural construct 1) to draw, drag, seize ; 1a) (Qal) ; 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down ; 1a2) to draw (the bow) ; 1a3) to proceed, march ; 1a4) to draw out or give (a sound) ; 1a5) to draw out, prolong, continue ; 1a6) to trail (seed in sowing) ; 1a7) to cheer, draw, attract, gratify ; 1b) (Niphal) to be drawn out ; 1c) (Pual) ; 1c1) to be drawn out, be postponed, be deferred ; 1c2) to be tall 4900 מָשַׁךְ Isa. 5:18; 66:19

יח הוֹי מֹשְׁכֵי הֶעָוֹן, בְּחַבְלֵי הַשָּׁוְא; וְכַעֲבוֹת הָעֲגָלָה, חַטָּאָה. 18 Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope,

42475 מַשְׂכִּיל 2 Verb - Hiphil Participle - masculine singular 1) to be prudent, be circumspect, wisely understand, prosper ; 1a) (Qal) to be prudent, be circumspect ; 1b) (Hiphil) ; 1b1) to look at or upon, have insight ; 1b2) to give attention to, consider, ponder, be prudent ; 1b3) to have insight, have comprehension ; 1b3a) insight, comprehension (subst) ; 1b4) to cause to consider, give insight, teach ; 1b4a) the teachers, the wise ; 1b5) to act circumspectly, act prudently, act wisely ; 1b6) to prosper, have success ; 1b7) to cause to prosper ; 2) (Piel) to lay crosswise, cross (hands) 7919 שָׂכַל Jer. 50:9; Hos. 9:14

ט כִּי הִנֵּה אָנֹכִי מֵעִיר וּמַעֲלֶה עַל-בָּבֶל קְהַל-גּוֹיִם גְּדֹלִים, מֵאֶרֶץ צָפוֹן, וְעָרְכוּ לָהּ, מִשָּׁם תִּלָּכֵד; חִצָּיו כְּגִבּוֹר מַשְׂכִּיל, לֹא יָשׁוּב רֵיקָם. 9 For, lo, I will stir up and

cause to come up against Babylon an assembly of great nations from the north country; and
they shall set themselves in array against her, from thence she shall be taken; their arrows
shall be as of a mighty man that maketh childless; none shall return in vain.

42476 מַשְׁכִּים 3 Verb - Hiphil Participle - masculine plural 1)
(Hiphil) lustful (participle) ; 1a) meaning uncertain 7904 שָׁכָה Jer. 5:8;
Hos. 6:4; 13:3 ח סוּסִים מְיֻזָּנִים, מַשְׁכִּים הָיוּ; אִישׁ אֶל־אֵשֶׁת רֵעֵהוּ, יִצְהָלוּ. 8 They are
become as well-fed horses, lusty stallions; every one neigheth after his neighbour's wife.

42477 מֹשְׁכִים 1 Verb - Qal Participle - masculine plural 1) to draw,
drag, seize ; 1a) (Qal) ; 1a1) to draw (and lift out), drag along, lead along, drag or lead off,
draw down ; 1a2) to draw (the bow) ; 1a3) to proceed, march ; 1a4) to draw out or give (a
sound) ; 1a5) to draw out, prolong, continue ; 1a6) to trail (seed in sowing) ; 1a7) to cheer,
draw, attract, gratify ; 1b) (Niphal) to be drawn out ; 1c) (Pual) ; 1c1) to be drawn out, be
postponed, be deferred ; 1c2) to be tall 4900 מָשַׁךְ Jdg. 5:14 יד מִנִּי
אֶפְרַיִם, שָׁרְשָׁם {ר} בַּעֲמָלֵק, {ס} אַחֲרֶיךָ בִנְיָמִין, בַּעֲמָמֶיךָ; {ס} מִנִּי {ר} מָכִיר, יָרְדוּ
מְחֹקְקִים, {ס} וּמִזְּבוּלֻן, מֹשְׁכִים בְּשֵׁבֶט {ר} סֹפֵר. {ס} 14 Out of Ephraim came they
whose root is in Amalek; after thee, Benjamin, among thy peoples; out of Machir came down
governors, and out of Zebulun they that handle the marshal's staff.

42478 מַשְׁכִּימֵי 2 Verb - Hiphil Participle - masculine plural construct
1) to rise or start early ; 1a) (Hiphil) ; 1a1) to rise early, make an early start ; 1a2) early (as
adverb) 7925 שָׁכַם Psalm 127:2; Isa. 5:11 ב שָׁוְא לָכֶם מַשְׁכִּימֵי קוּם,
מְאַחֲרֵי-שֶׁבֶת--אֹכְלֵי, לֶחֶם הָעֲצָבִים; כֵּן יִתֵּן לִידִידוֹ שֵׁנָא. 2 It is vain for you that ye rise
early, and sit up late, {N} ye that eat the bread of toil; {N} so He giveth unto His beloved in
sleep.

42479 מְשַׁכֵּלָה 1 Verb - Piel Participle - feminine singular 1) to be
bereaved, make childless, miscarry ; 1a) (Qal) to be bereaved ; 1b) (Piel) ; 1b1) to make
childless ; 1b2) to cause barrenness, show barrenness or abortion ; 1b3) to miscarry ; 1c)
(Hiphil) miscarrying (participle) 7921 שָׁכֹל Exod. 23:26 כו לֹא
תִהְיֶה מְשַׁכֵּלָה וַעֲקָרָה, בְּאַרְצֶךָ; אֶת־מִסְפַּר יָמֶיךָ, אֲמַלֵּא. 26 None shall miscarry, nor be
barren, in thy land; the number of thy days I will fulfil.

42480 מְשַׁכָּלֶת 1 Verb - Piel Participle - feminine singular 1) to be
bereaved, make childless, miscarry ; 1a) (Qal) to be bereaved ; 1b) (Piel) ; 1b1) to make
childless ; 1b2) to cause barrenness, show barrenness or abortion ; 1b3) to miscarry ; 1c)
(Hiphil) miscarrying (participle) 7921 שָׁכֹל 2 Kings 2:19 יט וַיֹּאמְרוּ
אַנְשֵׁי הָעִיר, אֶל־אֱלִישָׁע, הִנֵּה־נָא מוֹשַׁב הָעִיר טוֹב, כַּאֲשֶׁר אֲדֹנִי רֹאֶה; וְהַמַּיִם רָעִים, וְהָאָרֶץ מְשַׁכָּלֶת.
19 And the men of the city said unto Elisha: 'Behold, we pray thee, the situation of this city is
pleasant, as my lord seeth; but the water is bad, and the land miscarrieth.

42481 מִשְּׁכֶם 1 Prep-מ | Noun proper - feminine singular Shechem
= |back| or |shoulder| ; n pr m ; 1) son of Hamor, the chieftain of the Hivites atShechem at
the time of Jacob's arrival ; n pr loc ; 2) a city in Manasseh; located in a valley between
Mount Ebal and Mount Gerizim, 34 miles (54 km) north of Jerusalem and 7 miles (10.5 km)
south- east ofSamaria 7927 שְׁכֶם Jer. 41:5 ה וַיָּבֹאוּ אֲנָשִׁים מִשְּׁכֶם

מִשִּׁלוֹ וּמִשֹּׁמְרוֹן, שְׁמֹנִים אִישׁ, מְגֻלְּחֵי זָקָן וּקְרֻעֵי בְגָדִים, וּמִתְגֹּדְדִים; וּמִנְחָה וּלְבוֹנָה בְּיָדָם, לְהָבִיא בֵּית
יְהוָה. 5 that there came certain men from Shechem, from Shiloh, and from Samaria, even fourscore men, having their beards shaven and their clothes rent, and having cut themselves, with meal-offerings and frankincense in their hand to bring them to the house of the LORD.

42482 מִשִּׁכְמָה 1 Prep-מ | Noun - masculine singular construct | third person feminine singular 1) shoulder, back ; 1a) shoulder, shoulder-blade ; 1b) back (in general) 7929 שִׁכְמָה Job 31:22 כב כְּתֵפִי, מִשִּׁכְמָה תִפּוֹל; וְאֶזְרֹעִי, מִקָּנָה תִשָּׁבֵר.. 22 Then let my shoulder fall from the shoulder-blade, and mine arm be broken from the bone

42483 מִשִּׁכְמוֹ 2 Prep-מ | Noun - masculine singular construct | third person masculine singular 1) shoulder, back ; 1a) shoulder, shoulder-blade ; 1b) back (in general) 7926 שְׁכֶם 1 Sam. 9:2; 10:23 ב וְלוֹ-הָיָה בֵן וּשְׁמוֹ שָׁאוּל, בָּחוּר וָטוֹב, וְאֵין אִישׁ מִבְּנֵי יִשְׂרָאֵל, טוֹב מִמֶּנּוּ; מִשִּׁכְמוֹ וָמַעְלָה, גָּבֹהַּ מִכָּל-הָעָם. 2 And he had a son, whose name was Saul, young and goodly, and there was not among the children of Israel a goodlier person than he: from his shoulders and upward he was higher than any of the people.

42484 מִשְׁכָּן 1 Noun - masculine singular 1) dwelling place, tabernacle ; 1a) dwelling-place ; 1b) dwellings 4908 מִשְׁכָּן Isa. 22:16
טז מַה-לְּךָ פֹה וּמִי לְךָ פֹה, כִּי-חָצַבְתָּ לְּךָ פֹּה קָבֶר; חֹצְבִי מָרוֹם קִבְרוֹ, חֹקְקִי בַסֶּלַע מִשְׁכָּן לוֹ.
16 What hast thou here, and whom hast thou here, that thou hast hewed thee out here a sepulchre, thou that hewest thee out a sepulchre on high, and gravest a habitation for thyself in the rock?

42485 מִשְׁכַּן 23 Noun - masculine singular construct 1) dwelling place, tabernacle ; 1a) dwelling-place ; 1b) dwellings 4908 מִשְׁכָּן Exod. 38:21; 39:32; 40:2, 6, 29; Lev. 17:4; Num. 1:50, 53; 10:11; 16:9, 27; 17:28; 19:13; 31:30, 47; Jos. 22:19; 1 Chr. 6:17, 33; 16:39; 2 Chr. 1:5; Psalm 26:8; 74:7; 78:60; (Isa. 22:16 מִשְׁכָּן);
כא אֵלֶּה פְקוּדֵי הַמִּשְׁכָּן מִשְׁכַּן הָעֵדֻת, אֲשֶׁר פֻּקַּד עַל-פִּי מֹשֶׁה: עֲבֹדַת, הַלְוִיִּם, בְּיַד אִיתָמָר, בֶּן-אַהֲרֹן הַכֹּהֵן. 21 These are the accounts of the tabernacle, even the tabernacle of the testimony, as they were rendered according to the commandment of Moses, through the service of the Levites, by the hand of Ithamar, the son of Aaron the priest.--

42486 מִשְׁכְּנֵהּ 1 Noun - masculine singular construct | third person masculine singular 1) abode (of God) 4907 מִשְׁכְּנִי Ezr. 7:15
טו וּלְהֵיבָלָה, כְּסַף וּדְהַב--דִּי-מַלְכָּא וְיָעֲטוֹהִי, הִתְנַדַּבוּ לֶאֱלָהּ יִשְׂרָאֵל, דִּי בִירוּשְׁלֶם, מִשְׁכְּנֵהּ.
15 and to carry the silver and gold, which the king and his counsellors have freely offered unto the God of Israel, whose habitation is in Jerusalem,

42487 מִשְׁכָּנוֹ 1 Noun - masculine singular construct | third person masculine singular 1) dwelling place, tabernacle ; 1a) dwelling-place ; 1b) dwellings 4908 מִשְׁכָּן Jos. 22:29 כט חָלִילָה לָּנוּ מִמֶּנּוּ לִמְרֹד בַּיהוָה, וְלָשׁוּב הַיּוֹם מֵאַחֲרֵי יְהוָה, לִבְנוֹת מִזְבֵּחַ, לְעֹלָה לְמִנְחָה וּלְזָבַח--מִלְּבַד, מִזְבַּח יְהוָה אֱלֹהֵינוּ, אֲשֶׁר, לִפְנֵי מִשְׁכָּנוֹ. {פ}
29 Far be it from us that we should rebel against the LORD, and turn away this day from

following the LORD, to build an altar for burnt-offering, for meal-offering, or for sacrifice, besides the altar of the LORD our God that is before His tabernacle.' {P}

42488 מִשְׁכָּנוֹת 2 Noun - masculine plural 1) dwelling place,
tabernacle ; 1a) dwelling-place ; 1b) dwellings 4908 מִשְׁכָּן Psalm 132:5;
Hab. 1:6 ה עַד-אֶמְצָא מָקוֹם, לַיהוָה; מִשְׁכָּנוֹת, לַאֲבִיר יַעֲקֹב. 5 Until I find out a
place for the LORD, a dwelling-place for the Mighty One of Jacob.'

42489 מִשְׁכְּנוֹת 4 Noun - masculine plural construct 1) dwelling
place, tabernacle ; 1a) dwelling-place ; 1b) dwellings 4908 מִשְׁכָּן Job
18:21; 21:28; Psalms 87:2; Cant. 1:8 כא אַךְ־אֵלֶּה, מִשְׁכְּנוֹת עַוָּל; וְזֶה, מְקוֹם לֹא־יָדַע־אֵל.
21 Surely such are the dwellings of the wicked, and this is the place of him that knoweth not
God.

42490 מִשְׁכְּנוֹתַיִךְ 1 Noun - masculine plural construct | second feminine
singular 1) dwelling place, tabernacle ; 1a) dwelling-place ; 1b) dwellings 4908
מִשְׁכָּן Isa. 54:2 ב הַרְחִיבִי מְקוֹם אָהֳלֵךְ, וִירִיעוֹת מִשְׁכְּנוֹתַיִךְ יַטּוּ־־אַל־תַּחְשֹׂכִי; הַאֲרִיכִי,
מֵיתָרַיִךְ, וִיתֵדֹתַיִךְ, חַזֵּקִי. 2 Enlarge the place of thy tent, and let them stretch forth the
curtains of thy habitations, spare not; lengthen thy cords, and strengthen thy stakes.

42491 מִשְׁכְּנוֹתֶיךָ 2 וְאֶל־מִשְׁכְּנוֹתֶיךָ Noun - masculine plural construct
| second person masculine singular 1) dwelling place, tabernacle ; 1a) dwelling-place ;
1b) dwellings 4908 מִשְׁכָּן Psalm 43:3; 84:2 ג שְׁלַח-אוֹרְךָ וַאֲמִתְּךָ,
הֵמָּה יַנְחוּנִי; יְבִיאוּנִי אֶל-הַר-קָדְשְׁךָ, וְאֶל-מִשְׁכְּנוֹתֶיךָ. 3 O send out Thy light and Thy truth;
let them lead me; {N} let them bring me unto Thy holy mountain, and to Thy dwelling-places.

42492 מִשְׁכְּנוֹתֵינוּ 1 Noun - masculine plural construct | first person
common plural 1) dwelling place, tabernacle ; 1a) dwelling-place ; 1b) dwellings
4908 מִשְׁכָּן Jer. 9:18 יח כִּי קוֹל נְהִי נִשְׁמַע מִצִּיּוֹן, אֵיךְ שֻׁדָּדְנוּ; בֹּשְׁנוּ מְאֹד כִּי־
עָזַבְנוּ אָרֶץ, כִּי הִשְׁלִיכוּ מִשְׁכְּנוֹתֵינוּ. {ס} 18 For a voice of wailing is heard out of Zion:
'How are we undone! We are greatly confounded, because we have forsaken the land, because
our dwellings have cast us out.' {S}

42493 מָשְׁכֵנִי 1 Verb - Qal Imperative - masculine singular | first person
common singular 1) to draw, drag, seize ; 1a) (Qal) ; 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down ; 1a2) to draw (the bow) ; 1a3) to proceed, march ; 1a4) to draw out or give (a sound) ; 1a5) to draw out, prolong, continue ; 1a6) to trail (seed in sowing) ; 1a7) to cheer, draw, attract, gratify ; 1b) (Niphal) to be drawn out ;
1c) (Pual) ; 1c1) to be drawn out, be postponed, be deferred ; 1c2) to be tall 4900
מָשַׁךְ Song of Solomon 1:4 ד מָשְׁכֵנִי, אַחֲרֶיךָ נָּרוּצָה; הֱבִיאַנִי הַמֶּלֶךְ חֲדָרָיו, נָגִילָה
וְנִשְׂמְחָה בָּךְ־־נַזְכִּירָה דֹדֶיךָ מִיַּיִן, מֵישָׁרִים אֲהֵבוּךָ. {פ} 4 Draw me, we will run after thee;
the king hath brought me into his chambers; we will be glad and rejoice in thee, we will find
thy love more fragrant than wine! sincerely do they love thee. {P}

42494 מִשְׁכָּנִי 3 אֶת־מִשְׁכָּנִי Noun - masculine singular construct |
first person common singular 1) dwelling place, tabernacle ; 1a) dwelling-place ; 1b)
dwellings 4908 מִשְׁכָּן Lev. 15:31; 26:11; Ezek. 37:27 לא וְהִזַּרְתֶּם
אֶת-בְּנֵי-יִשְׂרָאֵל, מִטֻּמְאָתָם; וְלֹא יָמֻתוּ בְּטֻמְאָתָם, בְּטַמְּאָם אֶת-מִשְׁכָּנִי אֲשֶׁר בְּתוֹכָם. 31 Thus shall

ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile My tabernacle that is in the midst of them.

42495 מִשְׁכְּנֵי 1 Noun - masculine plural construct 1) dwelling place, tabernacle ; 1a) dwelling-place ; 1b) dwellings 4908 מִשְׁכָּן Psalm 46:5
ה נָהָר--פְּלָגָיו, יְשַׂמְּחוּ עִיר-אֱלֹהִים; קְדֹשׁ, מִשְׁכְּנֵי עֶלְיוֹן. 5 There is a river, the streams whereof make glad the city of God, the holiest dwelling-place of the Most High.

42496 מִשְׁכְּנֵיהֶם 1 Noun - masculine plural construct | third person masculine plural 1) dwelling place, tabernacle ; 1a) dwelling-place ; 1b) dwellings
4908 מִשְׁכָּן Ezek. 25:4 ד לָכֵן הִנְנִי נֹתְנָךְ לִבְנֵי־קֶדֶם לְמוֹרָשָׁה, וְיִשְּׁבוּ טִירוֹתֵיהֶם בָּךְ, וְנָתְנוּ בָךְ, מִשְׁכְּנֵיהֶם; הֵמָּה יֹאכְלוּ פִרְיֵךְ, וְהֵמָּה יִשְׁתּוּ חֲלָבֵךְ. 4 therefore, behold, I will deliver thee to the children of the east for a possession, and they shall set their encampments in thee, and make their dwellings in thee; they shall eat thy fruit, and they shall drink thy milk.

42497 מִשְּׁכֶנְתָּהּ 1 Prep-מ | Noun - feminine singular construct | third person feminine singular 1) inhabitant, neighbour ; 1a) inhabitant ; 1b) neighbour
7934 שָׁכֵן Exod. 3:22 כב וְשָׁאֲלָה אִשָּׁה מִשְּׁכֶנְתָּהּ וּמִגָּרַת בֵּיתָהּ, כְּלֵי־כֶסֶף וּכְלֵי זָהָב וּשְׂמָלֹת; וְשַׂמְתֶּם, עַל־בְּנֵיכֶם וְעַל־בְּנֹתֵיכֶם, וְנִצַּלְתֶּם, אֶת־מִצְרָיִם. 22 but every woman shall ask of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment; and ye shall put them upon your sons, and upon your daughters; and ye shall spoil the Egyptians.'

42498 מִשְׁכְּנֹתֶיהָ 1 Noun - masculine plural construct | third person feminine singular 1) dwelling place, tabernacle ; 1a) dwelling-place ; 1b) dwellings
4908 מִשְׁכָּן Jer. 51:30 ל חָדְלוּ גִבּוֹרֵי בָבֶל לְהִלָּחֵם, יָשְׁבוּ בַּמְּצָדוֹת־־נָשְׁתָה גְבוּרָתָם, הָיוּ לְנָשִׁים; הִצִּיתוּ מִשְׁכְּנֹתֶיהָ, נִשְׁבְּרוּ בְרִיחֶיהָ. 30 The mighty men of Babylon have forborne to fight, they remain in their strongholds; their might hath failed, they are become as women; her dwelling-places are set on fire; her bars are broken.

42499 מִשְׁכְּנֹתֶיךָ 1 Noun - masculine plural construct | second person masculine singular 1) dwelling place, tabernacle ; 1a) dwelling-place ; 1b) dwellings
4908 מִשְׁכָּן Num. 24:5 ה מַה-טֹּבוּ אֹהָלֶיךָ, יַעֲקֹב; מִשְׁכְּנֹתֶיךָ, יִשְׂרָאֵל.
5 How goodly are thy tents, O Jacob, thy dwellings, O Israel!

42500 מִשְׁכְּנֹתָם 1 Noun - masculine plural construct | third person masculine plural 1) dwelling place, tabernacle ; 1a) dwelling-place ; 1b) dwellings
4908 מִשְׁכָּן Psalm 49:12 יב קִרְבָּם בָּתֵּימוֹ, לְעוֹלָם-- מִשְׁכְּנֹתָם, לְדֹר וָדֹר; קָרְאוּ בִשְׁמוֹתָם, עֲלֵי אֲדָמוֹת. 12 Their inward thought is, that their houses shall continue for ever, and their dwelling-places to all generations; {N} they call their lands after their own names.

42501 מְשַׁכֶּרֶת 1 Verb - Piel Participle - feminine singular 1) to be or become drunk or drunken, be intoxicated ; 1a) (Qal) to become drunken ; 1b)(Piel) to make drunken, cause to be drunk ; 1c) (Hiphil) to cause to be drunk ; 1d) (Hithpael) to make oneself drunk 7937 שָׁכַר Jer. 51:7 ז כּוֹס־זָהָב בָּבֶל, בְּיַד־יְהוָה־־מְשַׁכֶּרֶת, כָּל־הָאָרֶץ: מִיֵּינָהּ שָׁתוּ גוֹיִם, עַל־כֵּן יִתְהֹלְלוּ גוֹיִם. 7 Babylon hath been a golden cup in LORD'S hand, that made all the earth drunken; the nations have drunk of her wine, therefore the nations are mad.

42502 מְשַׁכְתִּיךְ 1 Verb - Qal Perfect - first person common singular | second person feminine singular 1) to draw, drag, seize ; 1a) (Qal) ; 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down ; 1a2) to draw (the bow) ; 1a3) to proceed, march ; 1a4) to draw out or give (a sound) ; 1a5) to draw out, prolong, continue ; 1a6) to trail (seed in sowing) ; 1a7) to cheer, draw, attract, gratify ; 1b) (Niphal) to be drawn out ; 1c) (Pual) ; 1c1) to be drawn out, be postponed, be deferred ; 1c2) to be tall 4900 מָשַׁךְ Jer. 31:3 ג עוֹד אֶבְנֵךְ וְנִבְנֵית, בְּתוּלַת יִשְׂרָאֵל: עוֹד תַּעְדִּי תֻפַּיִךְ, וְיָצָאת בִּמְחוֹל מְשַׂחֲקִים. 3 Again will I build thee, and thou shalt be built, O virgin of Israel; again shalt thou be adorned with thy tabrets, and shalt go forth in the dances of them that make merry.

42503 מָשַׁךְ 3 Verb - Qal Perfect - third person masculine singular 1) to draw, drag, seize ; 1a) (Qal) ; 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down ; 1a2) to draw (the bow) ; 1a3) to proceed, march ; 1a4) to draw out or give (a sound) ; 1a5) to draw out, prolong, continue ; 1a6) to trail (seed in sowing) ; 1a7) to cheer, draw, attract, gratify ; 1b) (Niphal) to be drawn out ; 1c) (Pual) ; 1c1) to be drawn out, be postponed, be deferred ; 1c2) to be tall 4900 מָשַׁךְ 1 Kings 22:34; 2 Chr. 18:33; Hos. 7:5 לד וְאִישׁ, מָשַׁךְ בַּקֶּשֶׁת לְתֻמּוֹ, וַיַּכֶּה אֶת־מֶלֶךְ יִשְׂרָאֵל, בֵּין הַדְּבָקִים וּבֵין הַשִּׁרְיָן; וַיֹּאמֶר לְרַכָּבוֹ, הֲפֹךְ יָדְךָ וְהוֹצִיאֵנִי מִן־הַמַּחֲנֶה--כִּי הָחֳלֵיתִי. 34 And a certain man drew his bow at a venture, and smote the king of Israel between the lower armour and the breastplate; wherefore he said unto the driver of his chariot: 'Turn thy hand, and carry me out of the host; for I am sore wounded.'

42504 מֶשֶׁךְ־ 6 Noun proper - masculine singular Mesech or Meshech = |drawing out|; 1) son of Japheth, grandson of Noah, and progenitor of peoples to the north of Israel ; 1a) descendants of Mesech often mentioned in connection with Tubal, Magog, and other northern nations including the Moschi, a people on the borders of Colchis and Armenia 4902 מֶ֫שֶׁךְ Psalm 120:5; 126:6; Ezek. 32:26; 38:2f; 39:1 ה אוֹיָה-לִי, כִּי-גַרְתִּי מֶשֶׁךְ; שָׁכַנְתִּי, עִם-אָהֳלֵי קֵדָר. 5 Woe is me, that I sojourn with Meshech, that I dwell beside the tents of Kedar!

42505 מֹשֵׁךְ 1 Verb - Qal Participle - masculine singular 1) to draw, drag, seize ; 1a) (Qal) ; 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down ; 1a2) to draw (the bow) ; 1a3) to proceed, march ; 1a4) to draw out or give (a sound) ; 1a5) to draw out, prolong, continue ; 1a6) to trail (seed in sowing) ; 1a7) to cheer, draw, attract, gratify ; 1b) (Niphal) to be drawn out ; 1c) (Pual) ; 1c1) to be drawn out, be postponed, be deferred ; 1c2) to be tall 4900 מָשַׁךְ Psalm 109:12 יב אַל-יְהִי-לוֹ, מֹשֵׁךְ חָסֶד; וְאַל-יְהִי חוֹנֵן, לִיתוֹמָיו. 12 Let there be none to extend kindness unto him; neither let there be any to be gracious unto his fatherless children.

42506 מְשֹׁךְ 1 Verb - Qal Imperative - masculine singular 1) to draw, drag, seize ; 1a) (Qal) ; 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down ; 1a2) to draw (the bow) ; 1a3) to proceed, march ; 1a4) to draw out or give (a

sound) ; 1a5) to draw out, prolong, continue ; 1a6) to trail (seed in sowing) ; 1a7) to cheer, draw, attract, gratify ; 1b) (Niphal) to be drawn out ; 1c) (Pual) ; 1c1) to be drawn out, be postponed, be deferred ; 1c2) to be tall 4900 מָשַׁךְ Psalm 36:9/10 י
כָּל עַצְמוֹתַי, תֹּאמַרְנָה-- יְהוָה, מִי כָמוֹךָ: מַצִּיל עָנִי, מֵחָזָק מִמֶּנּוּ; וְעָנִי וְאֶבְיוֹן, מִגֹּזְלוֹ. 10 All my bones shall say: 'LORD, who is like unto Thee, {N} who deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?'

42507 מָשָׁל 9 Noun - common masculine singular absolute homonym 1 1) to rule, have dominion, reign ; 1a) (Qal) to rule, have dominion ; 1b) (Hiphil) ; 1b1) to cause to rule ; 1b2) to exercise dominion 4910 מָשַׁל 1 Kings 5:12; 1 Chr. 6:59; Psalms 44:15; Prov. 1:6; Ezek. 17:2; 24:3; Dan. 11:4; Mic. 2:4; Hab. 2:6 יב וַיְדַבֵּר, שְׁלֹשֶׁת אֲלָפִים מָשָׁל; וַיְהִי שִׁירוֹ, חֲמִשָּׁה וָאָלֶף. 12 And he spoke three thousand proverbs; and his songs were a thousand and five.

42508 מֹשֵׁל 10 Verb - Qal Participle - masculine singular 1) to rule, have dominion, reign ; 1a) (Qal) to rule, have dominion ; 1b) (Hiphil) ; 1b1) to cause to rule ; 1b2) to exercise dominion 4910 מָשַׁל Gen. 45:26; Jos. 12:2; Psalm 59:14; 66:7; 105:20; Prov. 28:15; 29:12; Isa. 16:1; Jer. 51:46; Hab. 1:14 כו וַיַּגִּדוּ לוֹ לֵאמֹר, עוֹד יוֹסֵף חַי, וְכִי־הוּא מֹשֵׁל, בְּכָל־אֶרֶץ מִצְרָיִם; וַיָּפָג לִבּוֹ, כִּי לֹא־הֶאֱמִין לָהֶם. 26 And they told him, saying: 'Joseph is yet alive, and he is ruler over all the land of Egypt.' And his heart fainted, for he believed them not.

42509 מְשָׁל־ 1 מְשָׁל־בָּנוּ Verb - Qal imperative - masculine | particle preposition | suffix first person common plural 1) to rule, have dominion, reign ; 1a) (Qal) to rule, have dominion ; 1b) (Hiphil) ; 1b1) to cause to rule ; 1b2) to exercise dominion 4910 מָשַׁל Jdg. 8:22 כב וַיֹּאמְרוּ אִישׁ־יִשְׂרָאֵל, אֶל־גִּדְעוֹן, מְשָׁל־בָּנוּ גַּם־אַתָּה, גַּם־בִּנְךָ גַּם בֶּן־בְּנֶךָ: כִּי הוֹשַׁעְתָּנוּ, מִיַּד מִדְיָן. 22 Then the men of Israel said unto Gideon: 'Rule thou over us, both thou, and thy son, and thy son's son also; for thou hast saved us out of the hand of Midian.'

42510 מְשַׁל 1 Noun - masculine singular construct 1) proverb, parable ; 1a) proverb, proverbial saying, aphorism ; 1b) byword ; 1c) similitude, parable ; 1d) poem ; 1e) sentences of ethical wisdom, ethical maxims 4912 מָשָׁל 1 Sam. 24:14 יד אַחֲרֵי מִי יָצָא מֶלֶךְ יִשְׂרָאֵל, אַחֲרֵי מִי אַתָּה רֹדֵף: אַחֲרֵי כֶּלֶב מֵת, אַחֲרֵי פַּרְעֹשׁ אֶחָד. 14 After whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea.

42511 מְשֹׁל 3 אִם־מְשֹׁל Verb - Qal Infinitive construct 1) to represent, liken, be like ; 1a) (Niphal) to liken, be like, be similar ; 1b) (Hiphil) to compare ; 1c) (Hithpael) to become like ; 2) to speak in a proverb, use a proverb, speak in parables, speak in sentences of poetry ; 2a) (Qal) to use a proverb, speak a parable or proverb ; 2b) (Piel) to make a parable ; 2b1) maker of parables (participle) 4911 מָשַׁל Jdg. 9:2; Prov. 19:10; Ezek. 18:3 ב דַּבְּרוּ־נָא בְּאָזְנֵי כָל־בַּעֲלֵי שְׁכֶם, מַה־טּוֹב לָכֶם--הַמְשֹׁל בָּכֶם שִׁבְעִים אִישׁ כֹּל בְּנֵי יְרֻבַּעַל, אִם־מְשֹׁל בָּכֶם אִישׁ אֶחָד; וּזְכַרְתֶּם, כִּי־עַצְמְכֶם וּבְשַׂרְכֶם אָנִי.
2 'Speak, I pray you, in the ears of all the men of Shechem: Which is better for you, that all the

sons of Jerubbaal, who are threescore and ten persons, rule over you, or that one rule over you? remember also that I am your bone and your flesh.'

42512 מְשֻׁלָּבֹת 2 Verb - Pual Participle - feminine plural 1) (Pual) to be bound, be joined, be joined together 7947 שָׁלַב Exod. 26:17; 36:22
יז שְׁתֵּי יָדוֹת, לַקֶּרֶשׁ הָאֶחָד--מְשֻׁלָּבֹת, אִשָּׁה אֶל-אֲחֹתָהּ; כֵּן תַּעֲשֶׂה, לְכֹל קַרְשֵׁי הַמִּשְׁכָּן. 17 Two tenons shall there be in each board, joined one to another; thus shalt thou make for all the boards of the tabernacle.

42513 מִשָּׁלֶג 1 Prep-מ | Noun - masculine singular 1) snow
7950 שֶׁלֶג Proverbs 31:21 כא לֹא-תִירָא לְבֵיתָהּ מִשָּׁלֶג: כִּי כָל-בֵּיתָהּ, לָבֻשׁ שָׁנִים. 21 She is not afraid of the snow for her household; for all her household are clothed with scarlet.

42514 מִשֶּׁלֶג 1 Prep-מ | Noun - masculine singular 1) snow
7950 שֶׁלֶג Lam. 4:7 ז זַכּוּ נְזִירֶיהָ מִשֶּׁלֶג, צַחוּ מֵחָלָב; אָדְמוּ עֶצֶם מִפְּנִינִים, סַפִּיר גִּזְרָתָם. {ס} 7 Her princes were purer than snow, they were whiter than milk, they were more ruddy in body than rubies, their polishing was as of sapphire; {S}

42515 מָשָׁלָה 1 Verb - Qal Perfect - third person feminine singular 1) to rule, have dominion, reign ; 1a) (Qal) to rule, have dominion ; 1b) (Hiphil) ; 1b1) to cause to rule ; 1b2) to exercise dominion 4910 מָשַׁל Psalms 103:19
יט יְהוָה--בַּשָּׁמַיִם, הֵכִין כִּסְאוֹ; וּמַלְכוּתוֹ, בַּכֹּל מָשָׁלָה. 19 The LORD hath established His throne in the heavens; and His kingdom ruleth over all.

42516 מִשִּׁלֹה 2 Prep-מ | Noun proper - feminine singular Shiloh = |place of rest|; 1) a city in Ephraim and temporary home of the Ark of the Covenant and the Tabernacle, the place whereSamuel grew up 7887 שִׁלֹה Jos. 22:9; 1 Sam. 4:3 ט וַיָּשֻׁבוּ וַיֵּלְכוּ בְּנֵי־רְאוּבֵן וּבְנֵי־גָד וַחֲצִי שֵׁבֶט הַמְנַשֶּׁה, מֵאֵת בְּנֵי יִשְׂרָאֵל, מִשִּׁלֹה, אֲשֶׁר בְּאֶרֶץ־כְּנָעַן--לָלֶכֶת אֶל־אֶרֶץ הַגִּלְעָד, אֶל־אֶרֶץ אֲחֻזָּתָם אֲשֶׁר נֹאחֲזוּ־בָהּ, עַל־פִּי יְהוָה, בְּיַד־מֹשֶׁה.
9 And the children of Reuben and the children of Gad and the half-tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which is in the land of Canaan, to go unto the land of Gilead, to the land of their possession, whereof they were possessed, according to the commandment of the LORD by the hand of Moses.

42517 מֹשְׁלָה 1 Verb - Qal Participle - feminine singular 1) to rule, have dominion, reign ; 1a) (Qal) to rule, have dominion ; 1b) (Hiphil) ; 1b1) to cause to rule ; 1b2) to exercise dominion 4910 מָשַׁל Isa. 40:10 י הִנֵּה אֲדֹנָי יְהוִה בְּחָזָק יָבוֹא, וּזְרֹעוֹ מֹשְׁלָה לוֹ; הִנֵּה שְׂכָרוֹ אִתּוֹ, וּפְעֻלָּתוֹ לְפָנָיו. 10 Behold, the Lord GOD will come as a Mighty One, and His arm will rule for Him; behold, His reward is with Him, and His recompense before Him.

42518 מָשְׁלוּ 2 Verb - Qal Perfect - third person common plural 1) to rule, have dominion, reign ; 1a) (Qal) to rule, have dominion ; 1b) (Hiphil) ; 1b1) to cause to rule ; 1b2) to exercise dominion 4910 מָשַׁל Isa. 3:12; Lam. 5:8
יב עַמִּי נֹגְשָׂיו מְעוֹלֵל, וְנָשִׁים מָשְׁלוּ בוֹ; עַמִּי מְאַשְּׁרֶיךָ מַתְעִים, וְדֶרֶךְ אֹרְחֹתֶיךָ בִּלֵּעוּ. {פ} 12 As for My people, a babe is their master, and women rule over them. O My people, they that lead thee cause thee to err, and destroy the way of thy paths. {P}

42519 מָשְׁלוֹ 1 Noun - masculine singular construct | third person
masculine singular 1) dominion ; from H04911; ; n m ; 2) likeness,one like, similitude
4915 מֹשֶׁל Job 41:25/33 כה אֵין-עַל-עָפָר מָשְׁלוֹ; הֶעָשׂוּ, לִבְלִי-חָת. 25
Upon earth there is not his like, who is made to be fearless.

42520 מִשִּׁלוֹ 1 Prep-מ | Noun proper - feminine singular Shiloh =
|place of rest|; 1) a city in Ephraim and temporary home of the Ark of the Covenant and the
Tabernacle, the place whereSamuel grew up 7887 שִׁלֹה Jer. 41:5 ה
וַיָּבֹאוּ אֲנָשִׁים מִשְּׁכֶם מִשִּׁלוֹ וּמִשֹּׁמְרוֹן, שְׁמֹנִים אִישׁ, מְגֻלְּחֵי זָקָן וּקְרֻעֵי בְגָדִים, וּמִתְגֹּדְדִים; וּמִנְחָה וּלְבוֹנָה
בְּיָדָם, לְהָבִיא בֵּית יְהוָה. 5 that there came certain men from Shechem, from Shiloh, and
from Samaria, even fourscore men, having their beards shaven and their clothes rent, and
having cut themselves, with meal-offerings and frankincense in their hand to bring them to the
house of the LORD.

42521 מֹשְׁלוֹ 1 מֹשְׁלָיוqere; Verb - Qal Participle - masculine
singular construct | suffix third person masculine singular homonym 2 kethib 1) to
rule, have dominion, reign ; 1a) (Qal) to rule, have dominion ; 1b) (Hiphil) ; 1b1) to cause
to rule ; 1b2) to exercise dominion 4910 מָשַׁל Isa. 52:5 ה וְעַתָּה מַה־
לִּי־פֹה נְאֻם־יְהוָה, כִּי־לֻקַּח עַמִּי חִנָּם; מֹשְׁלָו יְהֵילִילוּ נְאֻם־יְהוָה, וְתָמִיד כָּל־הַיּוֹם שְׁמִי מִנֹּאָץ. 5
Now therefore, what do I here, saith the LORD, seeing that My people is taken away for nought?
They that rule over them do howl, saith the LORD, and My name continually all the day is
blasphemed.

42522 מְשָׁלוֹ 9 Noun - masculine singular construct | third person
masculine singular 1) proverb, parable ; 1a) proverb, proverbial saying, aphorism ; 1b)
byword ; 1c) similitude, parable ; 1d) poem ; 1e) sentences of ethical wisdom, ethical maxims
4912 מָשָׁל Num. 23:7, 18; 24:3, 15, 20f, 23; Job 27:1; 29:1 ז וַיִּשָּׂא מְשָׁלוֹ,
וַיֹּאמַר: מִן-אֲרָם יַנְחֵנִי בָלָק מֶלֶךְ-מוֹאָב, מֵהַרְרֵי-קֶדֶם--לְכָה אָרָה-לִּי יַעֲקֹב, וּלְכָה זֹעֲמָה יִשְׂרָאֵל.
7 And he took up his parable, and said: From Aram Balak bringeth me, the king of Moab from
the mountains of the East: 'Come, curse me Jacob, and come, execrate Israel.'

42523 מִשְׁלוֹח 1 Noun - masculine singular construct 1)
outstretching, sending, sending forth ; 2) outstretching, undertaking (that to whichone
stretches out the hand), place of letting or turning loose, pasture (place where animals are let
free) 4916 מִשְׁלַח Isa. 11:14 יד וְעָפוּ בְכָתֵף פְּלִשְׁתִּים יָמָּה, יַחְדָּו יָבֹזּוּ
אֶת־בְּנֵי־קֶדֶם; אֱדוֹם וּמוֹאָב מִשְׁלוֹחַ יָדָם, וּבְנֵי עַמּוֹן מִשְׁמַעְתָּם. 14 And they shall fly down
upon the shoulder of the Philistines on the west; together shall they spoil the children of the
east; they shall put forth their hand upon Edom and Moab; and the children of Ammon shall
obey them.

42524 מִשָּׁלוֹם 1 Prep-מ | Noun - masculine singular 1)
completeness, soundness, welfare, peace ; 1a) completeness (in number) ; 1b) safety,
soundness (in body) ; 1c) welfare, health, prosperity ; 1d) peace, quiet, tranquillity,
contentment ; 1e) peace, friendship ; 1e1) of human relationships ; 1e2) with God especially
in covenant relationship ; 1f) peace (from war) ; 1g) peace (as adjective) 7965

שָׁלוֹם Lam. 3:17 יז וַתִּזְנַח מִשָּׁלוֹם נַפְשִׁי, נָשִׁיתִי טוֹבָה. 17 And my soul is
removed far off from peace, I forgot prosperity.
42525 מִשְׁלַח 6 Noun - masculine singular construct 1)
outstretching, sending, sending forth ; 2) outstretching, undertaking (that to whichone
stretches out the hand), place of letting or turning loose, pasture (place where animals are let
free) 4916 מִשְׁלַח Deut. 12:7, 18; 15:10; 23:21; 28:8, 20 ז וַאֲכַלְתֶּם־
שָׁם, לִפְנֵי יְהוָה אֱלֹהֵיכֶם, וּשְׂמַחְתֶּם בְּכֹל מִשְׁלַח יֶדְכֶם, אַתֶּם וּבָתֵּיכֶם--אֲשֶׁר בֵּרַכְךָ, יְהוָה אֱלֹהֶיךָ.
7 and there ye shall eat before the LORD your God, and ye shall rejoice in all that ye put your
hand unto, ye and your households, wherein the LORD thy God hath blessed thee.
42526 מִשְּׁלֹחַ 1 Prep-מִ | Verb - Qal Infinitive construct 1) to send,
send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ;
1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off
or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot
forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away,
be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח 1 Sam. 26:11
יא חָלִילָה לִּי מֵיְהוָה, מִשְּׁלֹחַ יָדִי בִּמְשִׁיחַ יְהוָה; וְעַתָּה קַח־נָא אֶת־הַחֲנִית אֲשֶׁר מְרַאֲשֹׁתָו, וְאֶת־צַפַּחַת
הַמַּיִם--וְנֵלְכָה־לָּנוּ. 11 The LORD forbid it me, that I should put forth my hand against
the LORD'S anointed; but now take, I pray thee, the spear that is at his head, and the cruse of
water and let us go.'
42527 מְשֻׁלָּח 3 Verb - Pual Participle - masculine singular 1) to
send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend,
direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to
send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to
shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put
away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Prov.
29:15; Isa. 16:2; 27:10 טו שֵׁבֶט וְתוֹכַחַת, יִתֵּן חָכְמָה; וְנַעַר מְשֻׁלָּח, מֵבִישׁ אִמּוֹ. 15 The
rod and reproof give wisdom; but a child left to himself causeth shame to his mother.
42528 מְשַׁלֵּחַ 7 Verb - Piel Participle - masculine singular 1) to send,
send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ;
1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off
or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot
forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away,
be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Gen. 43:4f;
Exod. 8:17; Lev. 18:24; 20:23; Jer. 8:17; 29:17 ד אִם־יֶשְׁךָ מְשַׁלֵּחַ אֶת־אָחִינוּ, אִתָּנוּ--נֵרְדָה,
וְנִשְׁבְּרָה לְךָ אֹכֶל. 4 If thou wilt send our brother with us, we will go down and buy thee
food;
42529 מְשַׁלְּחֵי 1 Verb - Piel Participle - masculine plural construct 1)
to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend,
direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to
send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to
shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put

away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Isa. 32:20
כ אַשְׁרֵיכֶם, זֹרְעֵי עַל־כָּל־מָיִם; מְשַׁלְּחֵי רֶגֶל־הַשּׁוֹר, וְהַחֲמוֹר. {ס} 20 Happy are ye that sow
beside all waters, that send forth freely the feet of the ox and the ass. {S}
42530 מְשַׁלְּחִים 1 אִם־מְשַׁלְּחִים Verb - Piel Participle - masculine
plural 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to
stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ;
1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let
go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual)
to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971
שָׁלַח 1 Sam. 6:3 ג וַיֹּאמְרוּ, אִם־מְשַׁלְּחִים אֶת־אֲרוֹן אֱלֹהֵי יִשְׂרָאֵל אַל־תְּשַׁלְּחוּ אֹתוֹ
רֵיקָם־־כִּי־הָשֵׁב תָּשִׁיבוּ לוֹ, אָשָׁם; אָז תֵּרָפְאוּ וְנוֹדַע לָכֶם, לָמָּה לֹא־תָסוּר יָדוֹ מִכֶּם. 3 And they
said: 'If ye send away the ark of the God of Israel, send it not empty; but in any wise return
Him a guilt-offering; then ye shall be healed, and it shall be known to you why His hand is not
removed from you.'
42531 מְשַׁלֵּחֲךָ 1 Verb - Piel Participle - masculine singular construct |
second person masculine singular 1) to send, send away, let go, stretch out ; 1a)
(Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let
loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss,
give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let
down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e)
(Hiphil) to send 7971 שָׁלַח Jer. 28:16 טז לָכֵן, כֹּה אָמַר יְהוָה, הִנְנִי
מְשַׁלֵּחֲךָ, מֵעַל פְּנֵי הָאֲדָמָה; הַשָּׁנָה אַתָּה מֵת, כִּי־סָרָה דִבַּרְתָּ אֶל־יְהוָה. 16 'Therefore thus
saith the LORD: Behold, I will send thee away from off the face of the earth; this year thou
shalt die, because thou hast spoken perversion against the LORD.'
42532 מִשְׁלַחַת 2 Noun - feminine singular construct 1) discharge,
sending, sending away, deputation ; 1a) discharge ; 1b) deputation 4917 מִשְׁלַחַת
Psalm 78:49; Eccl. 8:8 מט יְשַׁלַּח-בָּם, חֲרוֹן אַפּוֹ--עֶבְרָה וָזַעַם וְצָרָה; מִשְׁלַחַת, מַלְאֲכֵי רָעִים.
49 He sent forth upon them the fierceness of His anger, wrath, and indignation, and trouble, a
sending of messengers of evil.
42533 מִשְׁלֵי־ 4 מִשְׁלֵי־אֵפֶר Noun - masculine plural construct
1) proverb, parable ; 1a) proverb, proverbial saying, aphorism ; 1b) byword ; 1c) similitude,
parable ; 1d) poem ; 1e) sentences of ethical wisdom, ethical maxims 4912 מָשָׁל
Job 13:12; Prov. 1:1; 10:1; 25:1 יב זִכְרֹנֵיכֶם, מִשְׁלֵי־אֵפֶר; לְגַבֵּי־חֹמֶר, גַּבֵּיכֶם. 12
Your memorials shall be like unto ashes, your eminences to eminences of clay.
42534 מֹשְׁלֵי 1 Verb - Qal Participle - masculine plural construct 1)
to rule, have dominion, reign ; 1a) (Qal) to rule, have dominion ; 1b) (Hiphil) ; 1b1) to
cause to rule ; 1b2) to exercise dominion 4910 מָשַׁל Isa. 28:14 יד
לָכֵן שִׁמְעוּ דְבַר־יְהוָה, אַנְשֵׁי לָצוֹן־־מֹשְׁלֵי הָעָם הַזֶּה, אֲשֶׁר בִּירוּשָׁלָםִ. 14 Wherefore hear the
word of the LORD, ye scoffers, the ballad-mongers of this people which is in Jerusalem:
42535 מֹשְׁלָיו 1 מֹשְׁלוֹkethib; Verb - Qal Participle - masculine plural
construct | suffix third person masculine singular homonym 2 qere 1) to rule, have

dominion, reign ; 1a) (Qal) to rule, have dominion ; 1b) (Hiphil) ; 1b1) to cause to rule ;
1b2) to exercise dominion 4910 מָשַׁל Isa. 52:5 ה וְעַתָּה מַה־לִּי־פֹה
נְאֻם־יְהוָה, כִּי־לֻקַּח עַמִּי חִנָּם; מֹשְׁלָו יְהֵילִילוּ נְאֻם־יְהוָה, וְתָמִיד כָּל־הַיּוֹם שְׁמִי מִנֹּאָץ. 5 Now
therefore, what do I here, saith the LORD, seeing that My people is taken away for nought?
They that rule over them do howl, saith the LORD, and My name continually all the day is
blasphemed.

42536 מַשְׁלִיחַ 1 Verb - Hiphil Participle - masculine singular 1) to
send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend,
direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to
send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to
shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put
away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Exod.
8:17 יז כִּי אִם־אֵינְךָ, מְשַׁלֵּחַ אֶת־עַמִּי־־הִנְנִי מַשְׁלִיחַ בְּךָ וּבַעֲבָדֶיךָ וּבְעַמְּךָ וּבְבָתֶּיךָ, אֶת־הֶעָרֹב;
וּמָלְאוּ בָּתֵּי מִצְרַיִם, אֶת־הֶעָרֹב, וְגַם הָאֲדָמָה, אֲשֶׁר־הֵם עָלֶיהָ. 17 Else, if thou wilt not let My
people go, behold, I will send swarms of flies upon thee, and upon thy servants, and upon thy
people, and into thy houses; and the houses of the Egyptians shall be full of swarms of flies,
and also the ground whereon they are.

42537 מַשְׁלִיכֵי 1 כָּל־מַשְׁלִיכֵי Verb - Hiphil Participle - masculine
plural construct 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw
away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown,
be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph)
7993 שָׁלַךְ Isa. 19:8 ח וְאָנוּ, הַדַּיָּגִים, וְאָבְלוּ, כָּל־מַשְׁלִיכֵי בַיְאוֹר חַכָּה; וּפֹרְשֵׂי
מִכְמֹרֶת עַל־פְּנֵי־מַיִם, אֻמְלָלוּ. 8 The fishers also shall lament, and all they that cast angle
into the Nile shall mourn, and they that spread nets upon the waters shall languish.

42538 מַשְׁלִיךְ 2 Verb - Hiphil Participle - masculine singular 1) to
throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast
down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast
forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) 7993 שָׁלַךְ
Psalm 147:17; Mic. 2:5 יז מַשְׁלִיךְ קַרְחוֹ כְפִתִּים; לִפְנֵי קָרָתוֹ, מִי יַעֲמֹד. 17 He
casteth forth His ice like crumbs; who can stand before His cold?

42539 מֹשְׁלִים 8 Verb - Qal Participle - masculine plural 1) to rule,
have dominion, reign ; 1a) (Qal) to rule, have dominion ; 1b) (Hiphil) ; 1b1) to cause to
rule ; 1b2) to exercise dominion 4910 מָשַׁל Jdg. 14:4; 15:11; Neh. 9:37;
Isa. 14:5; 49:7; Jer. 33:26; Ezek. 18:2; 19:11 ד וְאָבִיו וְאִמּוֹ לֹא יָדְעוּ, כִּי מֵיְהוָה הִיא־־כִּי־
תֹאֲנָה הוּא־מְבַקֵּשׁ, מִפְּלִשְׁתִּים; וּבָעֵת הַהִיא, פְּלִשְׁתִּים מֹשְׁלִים בְּיִשְׂרָאֵל. 4 But his father and
his mother knew not that it was of the LORD; for he sought an occasion against the Philistines.
Now at that time the Philistines had rule over Israel.

42540 מְשָׁלִים 2 Noun - masculine plural 1) proverb, parable ; 1a)
proverb, proverbial saying, aphorism ; 1b) byword ; 1c) similitude, parable ; 1d) poem ; 1e)
sentences of ethical wisdom, ethical maxims 4912 מָשָׁל Eccl. 12:9; Ezek.
21:5 ט וְיֹתֵר, שֶׁהָיָה קֹהֶלֶת חָכָם: עוֹד, לִמַּד־דַּעַת אֶת־הָעָם, וְאִזֵּן וְחִקֵּר, תִּקֵּן מְשָׁלִים הַרְבֵּה.

9 And besides that Koheleth was wise, he also taught the people knowledge; yea, he pondered, and sought out, and set in order many proverbs.

42541 מֻשְׁלָכִים 1 Verb - Hophal Participle - masculine plural 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) 7993 שָׁלַךְ

Jer. 14:16 טז וְהָעָם אֲשֶׁר־הֵמָּה נִבְּאִים לָהֶם יִהְיוּ מֻשְׁלָכִים בְּחֻצוֹת יְרוּשָׁלִַם מִפְּנֵי הָרָעָב וְהַחֶרֶב, וְאֵין מְקַבֵּר לָהֵמָּה--הֵמָּה נְשֵׁיהֶם, וּבְנֵיהֶם וּבְנֹתֵיהֶם; וְשָׁפַכְתִּי עֲלֵיהֶם, אֶת־רָעָתָם. 16 and the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters; for I will pour their evil upon them.'

42542 מֻשְׁלֶכֶת 4 Verb - Hophal Participle - feminine singular 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) 7993 שָׁלַךְ

1 Kings 13:24f, 28; Jer. 36:30 כד וַיֵּלֶךְ, וַיִּמְצָאֵהוּ אַרְיֵה בַּדֶּרֶךְ וַיְמִיתֵהוּ; וַתְּהִי נִבְלָתוֹ, מֻשְׁלֶכֶת בַּדֶּרֶךְ, וְהַחֲמוֹר עֹמֵד אֶצְלָהּ, וְהָאַרְיֵה עֹמֵד אֵצֶל הַנְּבֵלָה. 24 And when he was gone, a lion met him by the way, and slew him; and his carcass was cast in the way, and the ass stood by it; the lion also stood by the carcass.

42543 מֻשְׁלָךְ 1 Verb - Hophal Participle - masculine singular 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph) 7993 שָׁלַךְ

2 Sam. 20:21 כא לֹא־כֵן הַדָּבָר, כִּי אִישׁ מֵהַר אֶפְרַיִם שֶׁבַע בֶּן־בִּכְרִי שְׁמוֹ נָשָׂא יָדוֹ בַּמֶּלֶךְ בְּדָוִד--תְּנוּ־אֹתוֹ לְבַדּוֹ, וְאֵלְכָה מֵעַל הָעִיר; וַתֹּאמֶר הָאִשָּׁה אֶל־יוֹאָב, הִנֵּה רֹאשׁוֹ מֻשְׁלָךְ אֵלֶיךָ בְּעַד הַחוֹמָה. 21 The matter is not so; but a man of the hill-country of Ephraim, Sheba the son of Bichri by name, hath lifted up his hand against the king, even against David; deliver him only, and I will depart from the city.' And the woman said unto Joab: 'Behold, his head shall be thrown to thee over the wall.'

42544 מִשְּׁלַל 2 Prep-מ | Noun - masculine singular construct 1) prey, plunder, spoil, booty ; 1a) prey ; 1b) booty, spoil, plunder (of war) ; 1c) plunder (private) ; 1d) gain (meaning dubious) 7998 שָׁלָל 1 Sam. 14:30; 30:26

ל אַף, כִּי לוּא אָכֹל אָכַל הַיּוֹם הָעָם, מִשְּׁלַל אֹיְבָיו, אֲשֶׁר מָצָא: כִּי עַתָּה לֹא־רָבְתָה מַכָּה, בַּפְּלִשְׁתִּים. 30 How much more, if haply the people had eaten freely to-day of the spoil of their enemies which they found? had there not been then a much greater slaughter among the Philistines?'

42545 מְשֻׁלָּם 17 בֶּן־מְשֻׁלָּם Noun proper - masculine singular Meshullam = |friend|; 1) grandfather ofShaphan, the scribe ; 2) son of Zerubbabel ; 3) a Benjamite of the sons of Elpaal ; 4) a Benjamite, father ofSallu ; 5) a Benjamite who lived at Jerusalem after the captivity ; 6) a Benjamite ; 6a) perhaps the same as 3 or 4 ; 7) a Gadite in the reign of king Jotham of Judah ; 8) son of Berechiah who assisted in rebuilding the wall of Jerusalem ; 9) son of Besodeiah who assisted Jehoiada the son of Paseah in restoring the old gate of Jerusalem ; 10) a chief of the people who sealed the covenant with Nehemiah ; 11) father of Hilkiah and high priest probably in the reign of king Amon of Judah ; 11a) perhaps the same as 'Shallum' ; 12) a priest, son of Meshillemith or Meshillemoth, son of Immer, and ancestor of Maasiai or Amashai ; 13) a priest or family of priests who sealed the covenant with Nehemiah ; 14) a priest, head of the family of Ginnethon and representative of the house of Ezra in the days of Joiakim, the son of Jeshua ; 15) a priest,one of the princes of Judah at the dedication of the wall of Jerusalem ; 16) a Kohathite or family of Kohathite Levites in the reign of Josiah ; 17) a Levite,one of the heads sent to Iddo to gather the Levites to join the caravan about to return to Jerusalem; a chief man who assisted Ezra in abolishing the marriages which some of the people had made with foreign wives ; 18) ancestor of a family of porters or Levites in days of Nehemiah ; 19) a descendant of Bani who had a foreign wife and put her away ; 20)one of the men who stood at the left hand of Ezra when he read the law to the people ; 20a) maybe the same as 17 4918 מְשֻׁלָּם 2 Kings 22:3; 1 Chr. 3:19; 9:7, 11f; Ezr. 10:29; Neh. 3:4, 30; 6:18; 8:4; 10:8, 21; 11:7, 11; 12:13, 16, 25 ג וַיְהִי, בִּשְׁמֹנֶה עֶשְׂרֵה שָׁנָה, לַמֶּלֶךְ, יֹאשִׁיָּהוּ; שָׁלַח הַמֶּלֶךְ אֶת־שָׁפָן בֶּן־אֲצַלְיָהוּ בֶן־מְשֻׁלָּם, הַסֹּפֵר, בֵּית יְהוָה, לֵאמֹר. 3 And it came to pass in the eighteenth year of king Josiah, that the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, saying.

42546 מְשַׁלֵּם 2 Verb - Piel Participle - masculine singular 1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be at peace ; 1a2) peacefulone (participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c) (Hiphil) ; 1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in peace ; 2) to be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ; 2a2) to be sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ; 2b3) to make whole or good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to requite, recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be requited ; 2d) (Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of 7999 שָׁלַם Isa. 66:6; Jer. 51:6 ו קוֹל שָׁאוֹן מֵעִיר, קוֹל מֵהֵיכָל; קוֹל יְהוָה, מְשַׁלֵּם גְּמוּל לְאֹיְבָיו. 6 Hark! an uproar from the city, Hark! it cometh from the temple, Hark! the LORD rendereth recompense to His enemies.

42547 מִשְּׁלֹמֹה 1 Prep-מ | Noun proper - masculine singular Solomon = |peace|; 1) son of David by Bathsheba and 3rd king of Israel; author of Proverbs andSong ofSongs 8010 שְׁלֹמֹה 2 Chr. 9:2 ב וַיַּגֶּד־לָהּ שְׁלֹמֹה, אֶת־כָּל־דְּבָרֶיהָ; וְלֹא־נֶעְלַם דָּבָר מִשְּׁלֹמֹה, אֲשֶׁר לֹא הִגִּיד לָהּ. 2 And Solomon told her all her questions; and there was not any thing hid from Solomon which he told her not.

42548 מְשִׁלֵּמוֹת 2 בֶּן־מְשִׁלֵּמוֹת Noun proper - masculine singular Meshillemoth = |recompense|; 1) an Ephraimite,one of the chiefs of the tribe in the reign of king Pekah of Israel ; 1a) also 'Meshillemith'; 2) a priest, son of Immer ; 2a) also 'Meshillemith' 4919 מְשִׁלֵּמוֹת 2 Chr. 28:12; Neh. 11:13 יב וַיָּקֻמוּ אֲנָשִׁים מֵרָאשֵׁי בְנֵי־אֶפְרַיִם, עֲזַרְיָהוּ בֶן־יְהוֹחָנָן בֶּרֶכְיָהוּ בֶן־מְשִׁלֵּמוֹת, וִיחִזְקִיָּהוּ בֶּן־שַׁלֻּם, וַעֲמָשָׂא בֶּן־חַדְלָי--עַל־הַבָּאִים, מִן־הַצָּבָא. 12 Then certain of the heads of the children of Ephraim,

Azariah the son of Jehohanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war,
42549 מְשֶׁלֶמְיָה 1 Noun proper - masculine singular Meshelemiah = |whom Jehovah repays|; 1) a Korhite Levite porter or gatekeeper of the house of God in the time of David 4920 מְשֶׁלֶמְיָה 1 Chr. 9:21 כא זְכַרְיָה בֶּן מְשֶׁלֶמְיָה, שֹׁעֵר פֶּתַח לְאֹהֶל מוֹעֵד. 21 Zechariah the son of Meshelemiah was porter of the door of the tent of meeting.
42550 מְשֶׁלֶמְיָהוּ 1 Noun proper - masculine singular Meshelemiah = |whom Jehovah repays|; 1) a Korhite Levite porter or gatekeeper of the house of God in the time of David 4920 מְשֶׁלֶמְיָה 1 Chr. 26:1 א לְמַחְלְקוֹת, לְשֹׁעֲרִים-- לַקָּרְחִים, מְשֶׁלֶמְיָהוּ בֶן־קֹרֵא מִן־בְּנֵי אָסָף. 1 For the courses of the doorkeepers: of the Korahites: Meshelemiah the son of Kore, of the sons of Asaph.
42551 מְשַׁלְּמִים 1 Verb - Piel Participle - masculine plural 1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be at peace ; 1a2) peacefulone (participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c) (Hiphil) ; 1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in peace ; 2) to be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ; 2a2) to be sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ; 2b3) to make whole or good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to requite, recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be requited ; 2d) (Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of 7999 שָׁלַם Joel 4:4/3:4 ד וְגַם מָה־אַתֶּם לִי, צֹר וְצִידוֹן, וְכֹל, גְּלִילוֹת פְּלָשֶׁת; הַגְּמוּל, אַתֶּם מְשַׁלְּמִים עָלָי, וְאִם־ גֹּמְלִים אַתֶּם עָלַי, קַל מְהֵרָה אָשִׁיב גְּמֻלְכֶם בְּרֹאשְׁכֶם. 4 And also what are ye to Me, O Tyre, and Zidon, and all the regions of Philistia? will ye render retribution on My behalf? and if ye render retribution on My behalf, swiftly, speedily will I return your retribution upon your own head.
42552 מְשִׁלֵּמִית 1 בֶּן־מְשִׁלֵּמִית Noun proper - masculine singular Meshillemith = |recompense|; 1) a priest, son of Immer.See also 'Meshillemoth' 4921 מְשִׁלֵּמִית 1 Chr. 9:12 יב וַעֲדָיָה, בֶּן־יְרֹחָם, בֶּן־פַּשְׁחוּר, בֶּן־מַלְכִּיָּה; וּמַעְשַׂי בֶּן־עֲדִיאֵל בֶּן־יַחְזֵרָה בֶּן־מְשֻׁלָּם בֶּן־מְשִׁלֵּמִית, בֶּן־אִמֵּר. 12 and Adaiah the son of Jeroham, the son of Pashhur, the son of Malchijah, and Maasai the son of Adiel, the son of Jahzerah, the son of Meshullam, the son of Meshillemith, the son of Immer;
42553 מְשֻׁלֶּמֶת 1 Noun proper - feminine singular Meshullemeth = |friend|; 1) daughter of Haruz of Jotbah, wife of king Manasseh of Judah, and mother of king Amon of Judah 4922 מְשֻׁלֶּמֶת 2 Kings 21:19 יט בֶּן־עֶשְׂרִים וּשְׁתַּיִם שָׁנָה, אָמוֹן בְּמָלְכוֹ, וּשְׁתַּיִם שָׁנִים, מָלַךְ בִּירוּשָׁלִָם; וְשֵׁם אִמּוֹ, מְשֻׁלֶּמֶת בַּת־חָרוּץ מִן־יָטְבָה. 19 Amon was twenty and two years old when he began to reign; and he reigned two years in Jerusalem; and his mother's name was Meshullemeth the daughter of Haruz of Jotbah.
42554 מִשֶּׁלָּנוּ 1 מִן שֶׁ לְ נוּ Prep-מִן , Pronoun - שֶׁ relative | Prep לְ | first person common plural prep; 1) from, out of, on account of, off, on the side of, since, above, than, so that not, more than ; 1a) from (expressing separation), off, on the side of ; 1b)

out of ; 1b1) (with verbs of proceeding, removing, expelling) ; 1b2) (of material from which
something is made) ; 1b3) (of source or origin) ; 1c) out of, some of, from (partitively) ; 1d)
from, since, after (of time) ; 1e) than, more than (in comparison) ; 1f) from...even to,
both...and, either...or ; 1g) than, more than, too much for (in comparisons) ; 1h) from, on
account of, through, because (with infinitive) ; conj ; 2) that 4480 מִן שֶׁ לְ נוּ
2 Kings 6:11 יא וַיִּסָּעֵר לֵב מֶלֶךְ־אֲרָם, עַל־הַדָּבָר הַזֶּה; וַיִּקְרָא אֶל־עֲבָדָיו, וַיֹּאמֶר אֲלֵיהֶם,
הֲלוֹא תַּגִּידוּ לִי, מִי מִשֶּׁלָּנוּ אֶל־מֶלֶךְ יִשְׂרָאֵל. 11 And the heart of the king of Aram was sore
troubled for this thing; and he called his servants, and said unto them: 'Will ye not tell me
which of us is for the king of Israel?'

42555 מְשֻׁלָּשׁ 1 Verb - Pual Participle - masculine singular 1) to do
a third time, do three times, divide in three parts ; 1a) (Piel) to do a third time, divide into
three parts ; 1b) (Pual) to be three years of age, be threefold 8027 שָׁלַשׁ
Gen. 15:9 ט וַיֹּאמֶר אֵלָיו, קְחָה לִי עֶגְלָה מְשֻׁלֶּשֶׁת, וְעֵז מְשֻׁלֶּשֶׁת, וְאַיִל מְשֻׁלָּשׁ; וְתֹר, וְגוֹזָל.
9 And He said unto him: 'Take Me a heifer of three years old, and a she-goat of three years old,
and a ram of three years old, and a turtle-dove, and a young pigeon.'

42556 מְשֻׁלָּשׁוֹת 1 Verb - Pual Participle - feminine plural 1) to do a
third time, do three times, divide in three parts ; 1a) (Piel) to do a third time, divide into
three parts ; 1b) (Pual) to be three years of age, be threefold 8027 שָׁלַשׁ
Ezek. 42:6 ו כִּי מְשֻׁלָּשׁוֹת, הֵנָּה, וְאֵין לָהֶן עַמּוּדִים, כְּעַמּוּדֵי הַחֲצֵרוֹת; עַל־כֵּן נֶאֱצַל,
מֵהַתַּחְתּוֹנוֹת וּמֵהַתִּיכֹנוֹת־־מֵהָאָרֶץ. 6 For they were in three stories, and they had not
pillars as the pillars of the courts; therefore room was taken away from the lowest and the
middlemost, in comparison with the ground.

42557 מִשִּׁלְשֹׁם 1 Prep-מִ | Adv 1) day before yesterday, three days
ago ; 1a) an idiom for 'heretofore in times past' 8032 שִׁלְשֹׁם Exod. 4:10
י וַיֹּאמֶר מֹשֶׁה אֶל־יְהוָה, בִּי אֲדֹנָי, לֹא אִישׁ דְּבָרִים אָנֹכִי גַּם מִתְּמוֹל גַּם מִשִּׁלְשֹׁם, גַּם מֵאָז דַּבֶּרְךָ אֶל־
עַבְדֶּךָ: כִּי כְבַד־פֶּה וּכְבַד לָשׁוֹן, אָנֹכִי. 10 And Moses said unto the LORD: 'Oh Lord, I am
not a man of words, neither heretofore, nor since Thou hast spoken unto Thy servant; for I am
slow of speech, and of a slow tongue.'

42558 מְשֻׁלֶּשֶׁת 2 Verb - Pual Participle - feminine singular construct
1) to do a third time, do three times, divide in three parts ; 1a) (Piel) to do a third time,
divide into three parts ; 1b) (Pual) to be three years of age, be threefold 8027
שָׁלַשׁ Gen. 15:9 x 2 ט וַיֹּאמֶר אֵלָיו, קְחָה לִי עֶגְלָה מְשֻׁלֶּשֶׁת, וְעֵז מְשֻׁלֶּשֶׁת, וְאַיִל מְשֻׁלָּשׁ;
וְתֹר, וְגוֹזָל. 9 And He said unto him: 'Take Me a heifer of three years old, and a she-goat
of three years old, and a ram of three years old, and a turtle-dove, and a young pigeon.'

42559 מָשַׁלְתָּ 1 לֹא־מָשַׁלְתָּ Verb - Qal Perfect - second person
masculine singular 1) to rule, have dominion, reign ; 1a) (Qal) to rule, have
dominion ; 1b) (Hiphil) ; 1b1) to cause to rule ; 1b2) to exercise dominion 4910
מָשַׁל Isa. 63:19 יט הָיִינוּ, מֵעוֹלָם לֹא־מָשַׁלְתָּ בָּם־־לֹא־נִקְרָא שִׁמְךָ, עֲלֵיהֶם; לוּא־קָרַעְתָּ
שָׁמַיִם יָרַדְתָּ, מִפָּנֶיךָ הָרִים נָזֹלּוּ. 19 We are become as they over whom Thou never borest
rule, as they that were not called by Thy name. Oh, that Thou wouldest rend the heavens, that
Thou wouldest come down, that the mountains might quake at Thy presence,

42560 מִשָּׁם 108 Prep-מ | Adv 1) there, thither ; 1a) there ; 1b) thither (after verbs of motion) ; 1c) fromthere, thence ; 1d) then (as an adverb of time) 8033 שָׁם Gen. 3:23; 10:14; 11:8; 12:8; 18:16, 22; 20:1; 24:5, 7; 26:17, 22f; 27:9, 45; 28:2, 6; 30:32; 42:2, 26; 49:24; Lev. 2:2; Num. 13:23f; 21:12f; 22:41; 23:13, 27; Deut. 4:29; 5:15; 6:23; 9:28; 10:7; 11:10; 19:12; 24:18; 30:4; Jos. 6:22; 15:14f; 18:13; 19:34; 20:6; Jdg. 1:11, 20; 8:8; 18:11, 13; 19:18; 21:24; 1 Sam. 4:4; 10:3, 12, 23; 17:49; 22:1, 3; 24:1; 2 Sam. 6:2; 14:2; 16:5; 21:13; 1 Kings 1:45; 2:36; 9:28; 12:25; 17:13; 19:19; 2 Kings 2:21, 23, 25; 6:2; 7:8; 10:15; 17:27, 33; 23:12; 24:13; 1 Chr. 1:12; 13:6; 2 Chr. 8:18; 26:20; Neh. 1:9; Job 39:29; Isa. 52:11; 65:20; Jer. 13:6; 22:24; 29:14; 37:12; 38:11; 43:12; 49:16, 38; 50:9; Ezek. 5:3; Hos. 2:17; Amos 6:2; 9:2ff; Obad. 1:4; Mic. 2:3 כג וַיְשַׁלְּחֵהוּ יְהוָה אֱלֹהִים, מִגַּן־עֵדֶן--לַעֲבֹד, אֶת־הָאֲדָמָה, אֲשֶׁר לֻקַּח, מִשָּׁם. 23 Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.

42561 מִשְּׁמוּעָה 1 Prep-מ | Noun - feminine singular 1) report, news, rumour ; 1a) report, news, tidings ; 1b) mention 8052 שְׁמוּעָה Psalm 112:7 ז מִשְּׁמוּעָה רָעָה, לֹא יִירָא; נָכוֹן לִבּוֹ, בָּטֻחַ בַּיהוָה. 7 He shall not be afraid of evil tidings; his heart is stedfast, trusting in the LORD.

42562 מִשְּׁמוֹעַ 5 Prep-מ | Verb - Qal Infinitive construct v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Isa. 33:19; 59:1f; Zech. 7:11f יט אֶת־עַם נוֹעָז, לֹא תִרְאֶה: עַם עִמְקֵי שָׂפָה מִשְּׁמוֹעַ, נִלְעַג לָשׁוֹן אֵין בִּינָה. 19 Thou shalt not see the fierce people; a people of a deep speech that thou canst not perceive, of a stammering tongue that thou canst not understand.

42563 מְשַׁמּוֹת 1 Noun - feminine plural 1) devastation, horror ; 1a) devastation, waste ; 1b) horror 4923 מְשַׁמָּה Isa. 15:6 ו כִּי־מֵי נִמְרִים, מְשַׁמּוֹת יִהְיוּ: כִּי־יָבֵשׁ חָצִיר כָּלָה דֶשֶׁא, יֶרֶק לֹא הָיָה. 6 For the Waters of Nimrim shall be desolate; for the grass is withered away, the herbage faileth, there is no green thing.

42564 מִשְּׁמֵי 1 Prep-מ | Noun - masculine plural construct 1) heaven, heavens, sky ; 1a) visible heavens, sky ; 1a1) as abode of the stars ; 1a2) as the visible universe, the sky, atmosphere, etc ; 1b) Heaven (as the abode of God) 8064 שָׁמַ֫יִם Psalm 20:7 ז עַתָּה יָדַעְתִּי-- כִּי הוֹשִׁיעַ יְהוָה, מְשִׁיחוֹ: יַעֲנֵהוּ, מִשְּׁמֵי קָדְשׁוֹ-- בִּגְבֻרוֹת, יֵשַׁע יְמִינוֹ. 7 Now know I that the LORD saveth His anointed; {N} He will answer him from His holy heaven with the mighty acts of His saving right hand.

42565 מַשְׁמִים 1 Verb - Hiphil Participle - masculine singular 1) to be desolate, be appalled, stun, stupefy ; 1a) (Qal) ; 1a1) to be desolated, be deflowered, be

deserted, be appalled ; 1a2) to be appalled, be awestruck ; 1b) (Niphal) ; 1b1) to be desolated, be made desolate ; 1b2) to be appalled ; 1c) (Polel) ; 1c1) to be stunned ; 1c2) appalling, causing horror (participle) ; 1c2a) horror-causer, appaller (subst) ; 1d) (Hiphil) ; 1d1) to devastate, ravage, make desolated ; 1d2) to appal, show horror ; 1e) (Hophal) to lay desolate, be desolated ; 1f) (Hithpolel) ; 1f1) to cause to be desolate ; 1f2) to be appalled, be astounded ; 1f3) to cause oneself desolation, cause oneself ruin 8074 שָׁמֵם
Ezek. 3:15 טו וָאָבוֹא אֶל־הַגּוֹלָה תֵּל אָבִיב הַיֹּשְׁבִים אֶל־נְהַר־כְּבָר, ואשר (וָאֵשֵׁב)--הֵמָּה,
יוֹשְׁבִים שָׁם; וָאֵשֵׁב שָׁם שִׁבְעַת יָמִים, מַשְׁמִים בְּתוֹכָם. 15 Then I came to them of the captivity at Tel-abib, that dwelt by the river Chebar, and I sat where they sat; and I remained there appalled among them seven days.

42566 מִשָּׁמָיִם 2 Prep-מ | Noun - masculine plural 1) heaven, heavens, sky ; 1a) visible heavens, sky ; 1a1) as abode of the stars ; 1a2) as the visible universe, the sky, atmosphere, etc ; 1b) Heaven (as the abode of God) 8064
שָׁמַ֫יִם Neh. 9:13; Lam. 3:50 יג וְעַל הַר-סִינַי יָרַדְתָּ, וְדַבֵּר עִמָּהֶם מִשָּׁמָיִם; וַתִּתֵּן לָהֶם
מִשְׁפָּטִים יְשָׁרִים, וְתוֹרוֹת אֱמֶת--חֻקִּים וּמִצְוֹת, טוֹבִים. 13 Thou camest down also upon mount Sinai, and spokest with them from heaven, and gavest them right ordinances and laws of truth, good statutes and commandments;

42567 מִשָּׁמַיִם 14 Prep-מ | Noun - masculine singular 1) fat, oil ; 1a) fat, fatness ; 1b) oil, olive oil ; 1b1) as staple, medicament or unguent ; 1b2) for anointing ; 1c) fat (of fruitful land, valleys) (metaph) 8081 שֶׁ֫מֶן Neh. 9:15, 27f; Psalm 14:2; 33:13; 53:3; 57:4; 76:9; 80:15; 85:12; 102:20; Isa. 14:12; 63:15; Lam. 2:1 טו וְלֶחֶם
מִשָּׁמַיִם נָתַתָּה לָהֶם, לִרְעָבָם, וּמַיִם מִסֶּלַע הוֹצֵאתָ לָהֶם, לִצְמָאָם; וַתֹּאמֶר לָהֶם, לָבוֹא לָרֶשֶׁת אֶת-הָאָרֶץ,
אֲשֶׁר-נָשָׂאתָ אֶת-יָדְךָ, לָתֵת לָהֶם. 15 and gavest them bread from heaven for their hunger, and broughtest forth water for them out of the rock for their thirst, and didst command them that they should go in to possess the land which Thou hadst lifted up Thy hand to give them.

42568 מַשְׁמִיעַ 5 Verb - Hiphil Participle - masculine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound
8085 שָׁמַע 1 Chr. 16:5; Isa. 41:26; 52:7; Nah. 2:1 ה אָסָף הָרֹאשׁ, וּמִשְׁנֵהוּ
זְכַרְיָה; יְעִיאֵל וּשְׁמִירָמוֹת וִיחִיאֵל וּמַתִּתְיָה וֶאֱלִיאָב וּבְנָיָהוּ וְעֹבֵד אֱדֹם וִיעִיאֵל, בִּכְלֵי נְבָלִים וּבְכִנֹּרוֹת,
וְאָסָף, בַּמְצִלְתַּיִם מַשְׁמִיעַ. 5 Asaph the chief, and second to him Zechariah, Jeiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab, and Benaiah, and Obed-edom, and Jeiel, with psalteries and with harps; and Asaph with cymbals, sounding aloud;

42569 מַשְׁמִיעִים 1 Verb - Hiphil Participle - masculine plural v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or

concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound
8085 שָׁמַע 1 Chr. 15:16 טז וַיֹּאמֶר דָּוִיד, לְשָׂרֵי הַלְוִיִּם, לְהַעֲמִיד אֶת־אֲחֵיהֶם
16 הַמְשֹׁרְרִים, בִּכְלֵי־שִׁיר נְבָלִים וְכִנֹּרוֹת וּמְצִלְתָּיִם--מַשְׁמִיעִים לְהָרִים־בְּקוֹל, לְשִׂמְחָה. {פ}
And David spoke to the chief of the Levites to appoint their brethren the singers, with instruments of music, psalteries and harps and cymbals, sounding aloud and lifting up the voice with joy. {P}

42570 מִשִּׁמְךָ 1 Prep-מ | Noun - masculine singular construct | second person masculine singular 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial, monument 8034 שֵׁם Nah. 1:14 יד וְצִוָּה עָלֶיךָ יְהוָה, לֹא־יִזָּרַע מִשִּׁמְךָ עוֹד; מִבֵּית אֱלֹהֶיךָ אַכְרִית פֶּסֶל וּמַסֵּכָה, אָשִׂים קִבְרֶךָ--כִּי קַלּוֹתָ. {פ} 14 And the LORD hath given commandment concerning thee, that no more of thy name be sown; out of the house of thy god will I cut off the graven image and the molten image; I will make thy grave; for thou art become worthless. {P}

42571 מִשְּׁמֶךָ 1 Prep-מ | Noun - masculine singular construct | second person masculine singular 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial, monument 8034 שֵׁם 1 Kings 1:47 מז וְגַם־בָּאוּ עַבְדֵי הַמֶּלֶךְ, לְבָרֵךְ אֶת־אֲדֹנֵינוּ הַמֶּלֶךְ דָּוִד לֵאמֹר, יֵיטֵב אלהיך
47 (אֱלֹהִים) אֶת־שֵׁם שְׁלֹמֹה מִשְּׁמֶךָ, וִיגַדֵּל אֶת־כִּסְאוֹ מִכִּסְאֶךָ; וַיִּשְׁתַּחוּ הַמֶּלֶךְ, עַל־הַמִּשְׁכָּב.
And moreover the king's servants came to bless our lord king David, saying: God make the name of Solomon better than thy name, and make his throne greater than thy throne; and the king bowed down upon the bed.

42572 מְשֹׁמֵם 1 Verb - Piel Participle - masculine singular 1) to be desolate, be appalled, stun, stupefy ; 1a) (Qal) ; 1a1) to be desolated, be deflowered, be deserted, be appalled ; 1a2) to be appalled, be awestruck ; 1b) (Niphal) ; 1b1) to be desolated, be made desolate ; 1b2) to be appalled ; 1c) (Polel) ; 1c1) to be stunned ; 1c2) appalling, causing horror (participle) ; 1c2a) horror-causer, appaller (subst) ; 1d) (Hiphil) ; 1d1) to devastate, ravage, make desolated ; 1d2) to appal, show horror ; 1e) (Hophal) to lay desolate, be desolated ; 1f) (Hithpolel) ; 1f1) to cause to be desolate ; 1f2) to be appalled, be astounded ; 1f3) to cause oneself desolation, cause oneself ruin 8074 שָׁמֵם Dan. 9:27 כז וְהִגְבִּיר בְּרִית לָרַבִּים, שָׁבוּעַ אֶחָד; וַחֲצִי הַשָּׁבוּעַ יַשְׁבִּית זֶבַח וּמִנְחָה, וְעַל כְּנַף שִׁקּוּצִים מְשֹׁמֵם, וְעַד־כָּלָה וְנֶחֱרָצָה, תִּתַּךְ עַל־שֹׁמֵם. {פ} 27 And he shall make a firm covenant with many for one week; and for half of the week he shall cause the sacrifice and the offering to cease; and upon the wing of detestable things shall be that which causeth appalment; and that until the extermination wholly determined be poured out upon that which causeth appalment.' {P}

42573 מִשָּׁמֶן 2 Prep-מ | Noun - masculine singular 1) fat, oil ; 1a)
fat, fatness ; 1b) oil, olive oil ; 1b1) as staple, medicament or unguent ; 1b2) for anointing ; 1c)
fat (of fruitful land, valleys) (metaph) 8081 שֶׁמֶן Psalm 104:15; 109:24
טו וְיַיִן, יְשַׂמַּח לְבַב-אֱנוֹשׁ-- לְהַצְהִיל פָּנִים מִשָּׁמֶן; וְלֶחֶם, לְבַב-אֱנוֹשׁ יִסְעָד. 15 And wine that
maketh glad the heart of man, making the face brighter than oil, {N} and bread that stayeth
man's heart.

42574 מִשֶּׁמֶן 5 Prep-מ | Noun - masculine singular 1) fat, oil ; 1a)
fat, fatness ; 1b) oil, olive oil ; 1b1) as staple, medicament or unguent ; 1b2) for anointing ; 1c)
fat (of fruitful land, valleys) (metaph) 8081 שֶׁמֶן Lev. 8:12, 30; Psalms
55:22; Prov. 5:3; Eccl. 7:1 יב וַיִּצֹק מִשֶּׁמֶן הַמִּשְׁחָה, עַל רֹאשׁ אַהֲרֹן; וַיִּמְשַׁח אֹתוֹ, לְקַדְּשׁוֹ.
12 And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him.

42575 מִשְׁמַנָּה 1 Noun proper - masculine singular Mishmannah =
|fatness|; 1) a Gadite,one of David's mighty warriors, who joined him at Ziklag 4925
מִשְׁמַנָּה 1 Chronicles 12:10 י עֵזֶר, הָרֹאשׁ; עֹבַדְיָה, הַשֵּׁנִי, אֱלִיאָב, הַשְּׁלִשִׁי. 10
Ezer the chief, Obadiah the second, Eliab the third;

42576 מִשְׁמַנֵּי 1 Prep-מ | Noun - masculine plural construct 1)
fatness, fat piece, fertile place, richly prepared food ; 1a) fat, fatness, fat pieces ; 1b) oil, olive
oil ; 2) fatness ; 2a) stout, vigorous ; 2b) fertile spots or places 4924 מִשְׁמָן
Gen. 27:39 לט וַיַּעַן יִצְחָק אָבִיו, וַיֹּאמֶר אֵלָיו: הִנֵּה מִשְׁמַנֵּי הָאָרֶץ, יִהְיֶה מוֹשָׁבֶךָ, וּמִטַּל הַשָּׁמַיִם,
מֵעָל. 39 And Isaac his father answered and said unto him: Behold, of the fat places of
the earth shall be thy dwelling, and of the dew of heaven from above;

42577 מַשְׁמַנִּים 1 Noun - masculine plural 1) fatness, fat piece,
fertile place, richly prepared food ; 1a) fat, fatness, fat pieces ; 1b) oil, olive oil ; 2) fatness ;
2a) stout, vigorous ; 2b) fertile spots or places 4924 מִשְׁמָן Neh. 8:10
י וַיֹּאמֶר לָהֶם לְכוּ אִכְלוּ מַשְׁמַנִּים וּשְׁתוּ מַמְתַקִּים, וְשִׁלְחוּ מָנוֹת לְאֵין נָכוֹן לוֹ--כִּי-קָדוֹשׁ הַיּוֹם, לַאֲדֹנֵינוּ;
וְאַל-תֵּעָצֵבוּ, כִּי-חֶדְוַת יְהוָה הִיא מָעֻזְּכֶם. 10 Then he said unto them: 'Go your way, eat the
fat, and drink the sweet, and send portions unto him for whom nothing is prepared; for this
day is holy unto our Lord; neither be ye grieved; for the joy of the LORD is your strength.'

42578 מִשְׁמָע 3 Noun proper - masculine singular Mishma = |a
hearing|; 1)one of the 12 sons of Ishmael ; 2) son of Mibsam of the family ofSimeon
4927 מִשְׁמָע 1 Chr. 1:30; 4:25f ל מִשְׁמָע וְדוּמָה, מַשָּׂא חֲדַד וְתֵימָא. 30
Mishma, and Dumah, Massa, Hadad, and Tema,

42579 מִשְּׁמֹעַ 4 Prep-מ | Verb - Qal Infinitive construct v ; 1) to
hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or
concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen
to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give
heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to
obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ;
1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d)
(Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical
term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound

8085 שָׁמַע Prov. 28:9; Eccl. 1:8; Isa. 21:3; 33:15 ט מֵסִיר אָזְנוֹ, מִשְּׁמֹעַ תּוֹרָה--
גַּם תְּפִלָּתוֹ, תּוֹעֵבָה. 9 He that turneth away his ear from hearing the law, even his prayer
is an abomination.

42580 מַשְׁמִעִים 1 Verb - Hiphil Participle - masculine plural v ; 1)
to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or
concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen
to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give
heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to
obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ;
1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d)
(Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical
term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound
8085 שָׁמַע 1 Chr. 15:28 כח וְכָל־יִשְׂרָאֵל, מַעֲלִים אֶת־אֲרוֹן בְּרִית־יְהוָה,
בִּתְרוּעָה וּבְקוֹל שׁוֹפָר, וּבַחֲצֹצְרוֹת וּבִמְצִלְתָּיִם; מַשְׁמִעִים, בִּנְבָלִים וְכִנֹּרוֹת. 28 Thus all Israel
brought up the ark of the covenant of the LORD with shouting, and with sound of the horn,
and with trumpets, and with cymbals, sounding aloud with psalteries and harps.

42581 מִשְׁמַעְתּוֹ 2 אֶל־מִשְׁמַעְתּוֹ Noun - feminine singular construct |
third person masculine singular 1) subjects, body of subjects, bodyguard, listeners,
obedientones ; 1a) bodyguard ; 1b) subjects 4928 מִשְׁמַ֫עַת 2 Sam. 23:23; 1
Chr. 11:25 כג מִן־הַשְּׁלֹשִׁים נִכְבָּד, וְאֶל־הַשְּׁלֹשָׁה לֹא־בָא; וַיְשִׂמֵהוּ דָוִד, {ר} אֶל־
מִשְׁמַעְתּוֹ. {ס} 23 He was more honourable than the thirty, but he attained not to the
first three. And David set him over his guard.

42582 מִשְׁמַעְתֶּךָ 1 אֶל־מִשְׁמַעְתֶּךָ Noun - feminine singular construct |
second person masculine singular 1) subjects, body of subjects, bodyguard, listeners,
obedientones ; 1a) bodyguard ; 1b) subjects 4928 מִשְׁמַ֫עַת 1 Sam. 22:14
יד וַיַּעַן אֲחִימֶלֶךְ אֶת־הַמֶּלֶךְ, וַיֹּאמַר: וּמִי בְכָל־עֲבָדֶיךָ כְּדָוִד נֶאֱמָן, וַחֲתַן הַמֶּלֶךְ וְסָר אֶל־מִשְׁמַעְתֶּךָ
וְנִכְבָּד בְּבֵיתֶךָ. 14 Then Ahimelech answered the king, and said: 'And who among all thy
servants is so trusted as David, who is the king's son-in-law, and giveth heed unto thy bidding,
and is honourable in thy house?

42583 מִשְׁמַעְתָּם 1 Noun - feminine singular construct | third person
masculine plural 1) subjects, body of subjects, bodyguard, listeners, obedientones ; 1a)
bodyguard ; 1b) subjects 4928 מִשְׁמַ֫עַת Isa. 11:14 יד וְעָפוּ בְכָתֵף
פְּלִשְׁתִּים יָמָּה, יַחְדָּו יָבֹזּוּ אֶת־בְּנֵי־קֶדֶם; אֱדוֹם וּמוֹאָב מִשְׁלוֹחַ יָדָם, וּבְנֵי עַמּוֹן מִשְׁמַעְתָּם. 14 And
they shall fly down upon the shoulder of the Philistines on the west; together shall they spoil
the children of the east; they shall put forth their hand upon Edom and Moab; and the children
of Ammon shall obey them.

42584 מִשְׁמָר 10 אֶל־מִשְׁמָר Noun - masculine singular 1)
place of confinement, prison, guard, jail, guard post, watch, observance ; 1a) jail, prison, guard-house ; 1b) guard, guard post, act of guarding ; 1c) observances 4929 מִשְׁמָר
Gen. 42:17; 1 Chr. 26:16; Neh. 4:3, 16; 12:24f; Job 7:12; Prov. 4:23 יז וַיֶּאֱסֹף אֹתָם אֶל־
מִשְׁמָר, שְׁלֹשֶׁת יָמִים. 17 And he put them all together into ward three days.

42585 מִשֹּׁמְרוֹן 5 Prep-מִ | Noun proper - feminine singular Samaria
= |watch mountain|; 1) the region of northern Palestine associated with the northern
kingdom of the 10 tribes of Israel which split from the kingdom after the death ofSolomon
during the reign of his son Rehoboam and were ruled by Jeroboam ; 2) the capital city of the
northern kingdom of Israel located 30 miles (50 km) north of Jerusalem and 6 miles (10 km)
northwest ofShechem 8111 שֹׁמְרוֹן 1 Kings 20:17; 2 Kings 3:6; 17:28; 23:18;
2 Chr. 25:13 יז וַיֵּצְאוּ, נַעֲרֵי שָׂרֵי הַמְּדִינוֹת--בָּרִאשֹׁנָה; וַיִּשְׁלַח בֶּן-הֲדַד, וַיַּגִּידוּ לוֹ לֵאמֹר,
אֲנָשִׁים, יָצְאוּ מִשֹּׁמְרוֹן. 17 And the young men of the princes of the provinces went out
first; and Ben-hadad sent out, and they told him, saying: 'There are men come out from
Samaria.'

42586 מִשְׁמְרוֹת 2 Noun - feminine plural 1) guard, charge, function,
obligation, service, watch ; 1a) guard, watch, house of detention or confinement ; 1b) keeping,
preserving ; 1c) charge, injunction ; 1d) office, function (ceremonial) 4931
מִשְׁמֶ֫רֶת 1 Chr. 26:12; Neh. 13:30 יב לְאֵלֶּה מַחְלְקוֹת הַשֹּׁעֲרִים לְרָאשֵׁי הַגְּבָרִים,
מִשְׁמָרוֹת--לְעֻמַּת אֲחֵיהֶם: לְשָׁרֵת, בְּבֵית יְהוָה. 12 These courses of the doorkeepers, even
the chief men, had wards over against their brethren, to minister in the house of the LORD.

42587 מִשְׁמְרוֹת 1 Noun - feminine plural construct 1) guard, charge,
function, obligation, service, watch ; 1a) guard, watch, house of detention or confinement ; 1b)
keeping, preserving ; 1c) charge, injunction ; 1d) office, function (ceremonial) 4931
מִשְׁמֶ֫רֶת Neh. 7:3 ג ויאמר (וָאֹמַר) לָהֶם, לֹא יִפָּתְחוּ שַׁעֲרֵי יְרוּשָׁלִַם עַד-חֹם הַשֶּׁמֶשׁ, וְעַד
הֵם עֹמְדִים יָגִיפוּ הַדְּלָתוֹת, וֶאֱחֹזוּ; וְהַעֲמֵיד, מִשְׁמְרוֹת יֹשְׁבֵי יְרוּשָׁלִַם--אִישׁ בְּמִשְׁמָרוֹ, וְאִישׁ נֶגֶד בֵּיתוֹ.
3 And I said unto them: 'Let not the gates of Jerusalem be opened until the sun be hot; and
while they stand on guard, let them shut the doors, and bar ye them; and let watches be
appointed of the inhabitants of Jerusalem, every one in his watch, and every one to be over
against his house.'

42588 מִשְׁמְרוֹתָם 3 עַל-מִשְׁמְרוֹתָם Noun - feminine plural construct |
third person masculine plural 1) guard, charge, function, obligation, service, watch ; 1a)
guard, watch, house of detention or confinement ; 1b) keeping, preserving ; 1c) charge,
injunction ; 1d) office, function (ceremonial) 4931 מִשְׁמֶ֫רֶת 2 Chr. 7:6;
8:14; 35:2 ו בִּנְיָמִן, בֶּלַע וָבֶכֶר וִידִיעֲאֵל--שְׁלֹשָׁה. 6 [The sons of] Benjamin: Bela,
and Becher, and Jediael, three.

42589 מִשֹּׁמְרֵי 2 Prep-מִ | Verb - Qal Participle - masculine plural construct
1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to
keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ;
1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in
memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath
or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep,
reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep
oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d)
(Hithpael) to keep oneself from 8104 שָׁמַר Est. 2:21; 6:2 וּמָרְדֳּכַי
יוֹשֵׁב בְּשַׁעַר-הַמֶּלֶךְ; קָצַף בִּגְתָן וָתֶרֶשׁ שְׁנֵי-סָרִיסֵי הַמֶּלֶךְ, מִשֹּׁמְרֵי הַסַּף, וַיְבַקְשׁוּ לִשְׁלֹחַ יָד, בַּמֶּלֶךְ

אֲחַשְׁוֵרֹשׁ. 21 in those days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those that kept the door, were wroth, and sought to lay hands on the king Ahasuerus.

42590 מִשֹּׁמְרִים 1 Prep-מ | Verb - Qal Participle - masculine plural 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Psalm 130:6 ו נַפְשִׁי לַאדֹנָי-- מִשֹּׁמְרִים לַבֹּקֶר, שֹׁמְרִים לַבֹּקֶר. 6 My soul waiteth for the Lord, more than watchmen for the morning; yea, more than watchmen for the morning.

42591 מְשַׁמְּרִים 1 Verb - Piel Participle - masculine plural 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Jonah 2:8 ח בְּהִתְעַטֵּף עָלַי נַפְשִׁי, אֶת־יְהוָה זָכָרְתִּי; וַתָּבוֹא אֵלֶיךָ תְּפִלָּתִי, אֶל־הֵיכַל קָדְשֶׁךָ. 8 When my soul fainted within me, I remembered the LORD; and my prayer came in unto Thee, into Thy holy temple.

42592 מִשְׁמַרְכֶם 1 Noun - masculine singular construct | second person masculine plural 1) place of confinement, prison, guard, jail, guard post, watch, observance ; 1a) jail, prison, guard-house ; 1b) guard, guard post, act of guarding ; 1c) observances 4929 מִשְׁמָר Gen. 42:19 יט אִם־כֵּנִים אַתֶּם--אֲחִיכֶם אֶחָד, יֵאָסֵר בְּבֵית מִשְׁמַרְכֶם; וְאַתֶּם לְכוּ הָבִיאוּ, שֶׁבֶר רַעֲבוֹן בָּתֵּיכֶם. 19 if ye be upright men, let one of your brethren be bound in your prison-house; but go ye, carry corn for the famine of your houses;

42593 מִשְׁמֶרֶת 39 אֶת־מִשְׁמֶרֶת Noun - feminine singular 1) guard, charge, function, obligation, service, watch ; 1a) guard, watch, house of detention or confinement ; 1b) keeping, preserving ; 1c) charge, injunction ; 1d) office, function (ceremonial) 4931 מִשְׁמֶ֫רֶת Lev. 8:35; Num. 1:53; 3:7f, 28, 32, 36, 38; 4:31f; 8:26; 9:19, 23; 18:4f, 8; 31:30, 47; Jos. 22:3; 1 Sam. 22:23; 2 Sam. 20:3; 1 Kings 2:3; 2 Kings 11:5ff; 1 Chr. 9:27; 12:30; 23:32; 25:8; 2 Chr. 13:11; 23:6; Neh. 12:45; Ezek. 40:45f; 44:8, 14f לה וּפֶתַח אֹהֶל מוֹעֵד תֵּשְׁבוּ יוֹמָם וָלַיְלָה, שִׁבְעַת יָמִים, וּשְׁמַרְתֶּם אֶת־מִשְׁמֶרֶת יְהוָה, וְלֹא תָמוּתוּ: כִּי־כֵן, צֻוֵּיתִי. 35 And at the door of the tent of meeting shall ye abide day and night seven days, and keep the charge of the LORD, that ye die not; for so I am commanded.

42594 מִשְׁמַרְתּוֹ 3 אֶת־מִשְׁמַרְתּוֹ Noun - feminine singular construct | third person masculine singular 1) guard, charge, function, obligation, service, watch ; 1a) guard, watch, house of detention or confinement ; 1b) keeping, preserving ; 1c) charge, injunction ; 1d) office, function (ceremonial) 4931 מִשְׁמֶ֫רֶת Num. 3:7; Deut. 11:1; Mal. 3:14 ז וְשָׁמְרוּ אֶת-מִשְׁמַרְתּוֹ, וְאֶת-מִשְׁמֶרֶת כָּל-הָעֵדָה, לִפְנֵי, אֹהֶל מוֹעֵד-- לַעֲבֹד, אֶת-עֲבֹדַת הַמִּשְׁכָּן. 7 And they shall keep his charge, and the charge of the whole congregation before the tent of meeting, to do the service of the tabernacle.

42595 מִשְׁמַרְתִּי 9 Noun - feminine singular construct | first person common singular 1) guard, charge, function, obligation, service, watch ; 1a) guard, watch, house of detention or confinement ; 1b) keeping, preserving ; 1c) charge, injunction ; 1d) office, function (ceremonial) 4931 מִשְׁמֶ֫רֶת Gen. 26:5; Lev. 18:30; 22:9; Isa. 21:8; Ezek. 44:8, 16; 48:11; Hab. 2:1; Zech. 3:7 ה עֵקֶב, אֲשֶׁר־שָׁמַע אַבְרָהָם בְּקֹלִי; וַיִּשְׁמֹר, מִשְׁמַרְתִּי, מִצְו‍ֹתַי, חֻקּוֹתַי וְתוֹרֹתָי. 5 because that Abraham hearkened to My voice, and kept My charge, My commandments, My statutes, and My laws.'

42596 מִשְׁמַרְתֶּךָ 1 Noun - feminine singular construct | second person masculine singular 1) guard, charge, function, obligation, service, watch ; 1a) guard, watch, house of detention or confinement ; 1b) keeping, preserving ; 1c) charge, injunction ; 1d) office, function (ceremonial) 4931 מִשְׁמֶ֫רֶת Num. 18:3 כט מִכֹּל, מַתְּנֹתֵיכֶם, תָּרִימוּ, אֵת כָּל-תְּרוּמַת יְהוָה: מִכָּל-חֶלְבּוֹ--אֶת-מִקְדְּשׁוֹ, מִמֶּנּוּ. 29 Out of all that is given you ye shall set apart all of that which is due unto the LORD, of all the best thereof, even the hallowed part thereof out of it.

42597 מִשְּׁמֹתָם 1 Prep-מִ | Noun - masculine plural construct | third person masculine plural 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial, monument 8034 שֵׁם Exod. 28:10 י שִׁשָּׁה, מִשְּׁמֹתָם, עַל, הָאֶבֶן הָאֶחָת; וְאֶת־שְׁמוֹת הַשִּׁשָּׁה הַנּוֹתָרִים, עַל־הָאֶבֶן הַשֵּׁנִית־־כְּתוֹלְדֹתָם. 10 six of their names on the one stone, and the names of the six that remain on the other stone, according to their birth.

42598 מִשְׁנֶה 12 Noun - masculine singular 1) double, copy, second, repetition ; 1a) double ; 1b) copy (of law) ; 1c) second (in order) ; 1c1) second rank ; 1c2) second in age ; 1d) second quarter or district 4932 מִשְׁנֶה Gen. 43:12; Exod. 16:5, 22; Deut. 15:18; 2 Kings 25:18; 2 Chr. 31:12; Neh. 11:9, 17; Est. 10:3; Isa. 61:7; Zech. 9:12 יב וַיֹּאמֶר, אֲלֵהֶם: לֹא, כִּי־עֶרְוַת הָאָרֶץ בָּאתֶם לִרְאוֹת. 12 And he said unto them: 'Nay, but to see the nakedness of the land ye are come.'

42599 מִשְׁנֵה 4 אֶת־מִשְׁנֵה Noun - masculine singular construct 1) double, copy, second, repetition ; 1a) double ; 1b) copy (of law) ; 1c) second (in order) ; 1c1) second rank ; 1c2) second in age ; 1d) second quarter or district 4932 מִשְׁנֶה Deut. 17:18; Jos. 8:32; 2 Chr. 28:7; Jer. 16:18 יח וְהָיָה כְשִׁבְתּוֹ, עַל כִּסֵּא מַמְלַכְתּוֹ־־וְכָתַב לוֹ אֶת־מִשְׁנֵה הַתּוֹרָה הַזֹּאת, עַל־סֵפֶר, מִלִּפְנֵי, הַכֹּהֲנִים הַלְוִיִּם. 18 And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book, out of that which is before the priests the Levites.

42600 מְשַׁנֶּה 1 Verb - Piel Participle - masculine singular 1) to
repeat, do again, change, alter ; 1a) (Qal) to change ; 1b) (Niphal) to be repeated ; 1c) (Piel)
to change, alter ; 1d) (Hithpael) to disguise oneself 8138 שָׁנָה Job 14:20
כ תִּתְקְפֵהוּ לָנֶצַח, וַיַּהֲלֹךְ; מְשַׁנֶּה פָנָיו, וַתְּשַׁלְּחֵהוּ. 20 Thou prevailest for ever against him,
and he passeth; Thou changest his countenance, and sendest him away.
42601 מִשְׁנֵהוּ 1 Noun - masculine singular construct | third person
masculine singular 1) double, copy, second, repetition ; 1a) double ; 1b) copy (of law) ;
1c) second (in order) ; 1c1) second rank ; 1c2) second in age ; 1d) second quarter or district
4932 מִשְׁנֶה 1 Sam. 8:2 ב וַיְהִי שֵׁם־בְּנוֹ הַבְּכוֹר יוֹאֵל, וְשֵׁם מִשְׁנֵהוּ אֲבִיָּה--
שֹׁפְטִים, בִּבְאֵר שָׁבַע. 2 Now the name of his first-born was Joel; and the name of his
second, Abijah; they were judges in Beer-sheba.
42602 מִשְּׁנֵי 6 Prep-מ | Number - masculine dual construct 1) two ;
1a) two (the cardinal number) ; 1a1) two, both, double, twice ; 1b) second (the ordinal
number) ; 1c) in combination with other numbers ; 1d) both (a dual number) 8147
שְׁנַ֫יִם Exod. 25:18; 32:15; 37:7f; Ruth 1:5; Isa. 7:4 יח וְעָשִׂיתָ שְׁנַיִם כְּרֻבִים, זָהָב;
מִקְשָׁה תַּעֲשֶׂה אֹתָם, מִשְּׁנֵי קְצוֹת הַכַּפֹּרֶת. 18 And thou shalt make two cherubim of gold; of
beaten work shalt thou make them, at the two ends of the ark-cover.
42603 מְשַׁנְּיָה 1 Verb - Pael Passive Participle - feminine singular absolute
1) to change, be altered, be changed ; 1a) (P'al) to change, be changed ; 1b) (Pael) to change,
transform, frustrate ; 1b1) different (participle) ; 1c) (Ithpael) to be changed ; 1d) (Aphel)
to change, alter 8133 שְׁנָא Daniel 7:7 ז בָּאתַר דְּנָה חָזֵה הֲוֵית בְּחֶזְוֵי
לֵילְיָא, וַאֲרוּ חֵיוָה רביעיה (רְבִיעָאָה) דְּחִילָה וְאֵימְתָנִי וְתַקִּיפָא יַתִּירָה וְשִׁנַּיִן דִּי־פַרְזֶל לַהּ רַבְרְבָן,
אָכְלָה וּמַדֱּקָה, וּשְׁאָרָא ברגליה (בְּרַגְלַהּ) רָפְסָה; וְהִיא מְשַׁנְּיָה, מִן־כָּל־חֵיוָתָא דִּי קדמיה (קֳדָמַהּ),
וְקַרְנַיִן עֲשַׂר, לַהּ. 7 After this I saw in the night visions, and behold a fourth beast,
dreadful and terrible, and strong exceedingly; and it had great iron teeth; it devoured and
broke in pieces, and stamped the residue with its feet; and it was diverse from all the beasts
that were before it; and it had ten horns.
42604 מִשְּׁנֵיהֶם 2 Prep-מ | Number - masculine dual construct | third
person masculine plural 1) two ; 1a) two (the cardinal number) ; 1a1) two, both,
double, twice ; 1b) second (the ordinal number) ; 1c) in combination with other numbers ; 1d)
both (a dual number) 8147 שְׁנַ֫יִם Prov. 27:3; Eccl. 4:3 ג כֹּבֶד-אֶבֶן,
וְנֵטֶל הַחוֹל; וְכַעַס אֱוִיל, כָּבֵד מִשְּׁנֵיהֶם. 3 A stone is heavy, and the sand weighty; but a
fool's vexation is heavier than they both.
42605 מִשְׁנִים 1 Noun - masculine plural 1) double, copy, second,
repetition ; 1a) double ; 1b) copy (of law) ; 1c) second (in order) ; 1c1) second rank ; 1c2)
second in age ; 1d) second quarter or district 4932 מִשְׁנֶה Ezr. 1:10 י
כְּפוֹרֵי זָהָב, שְׁלֹשִׁים-- {ס} כְּפוֹרֵי כֶסֶף מִשְׁנִים, אַרְבַּע מֵאוֹת וַעֲשָׂרָה; כֵּלִים אֲחֵרִים, אָלֶף. {ס}
10 thirty bowls of gold, {S} silver bowls of a second sort four hundred and ten, and other
vessels a thousand. {S}
42606 מִשְּׁנַת 3 Prep-מ | Noun - feminine singular construct 1) year ;
1a) as division of time ; 1b) as measure of time ; 1c) as indication of age ; 1d) a lifetime (of

years of life) 8141 שָׁנִים Lev. 25:50; 27:17; Neh. 5:14 נ וְחִשַּׁב, עִם-קֹנֵהוּ, מִשְּׁנַת הִמָּכְרוֹ לוֹ, עַד שְׁנַת הַיֹּבֵל; וְהָיָה כֶּסֶף מִמְכָּרוֹ, בְּמִסְפַּר שָׁנִים, כִּימֵי שָׂכִיר, יִהְיֶה עִמּוֹ.
50 And he shall reckon with him that bought him from the year that he sold himself to him unto the year of jubilee; and the price of his sale shall be according unto the number of years; according to the time of a hired servant shall he be with him.

42607 מִשְּׁנָתוֹ 4 Prep-מ | Noun - feminine singular construct | third person masculine singular 1) sleep 8142 שֵׁנָה Gen. 28:16; Jdg. 16:14, 20; Zech. 4:1 טז וַיִּיקַץ יַעֲקֹב, מִשְּׁנָתוֹ, וַיֹּאמֶר, אָכֵן יֵשׁ יְהוָה בַּמָּקוֹם הַזֶּה; וְאָנֹכִי, לֹא יָדָעְתִּי.
16 And Jacob awaked out of his sleep, and he said: 'Surely the LORD is in this place; and I knew it not.'

42608 מִשְּׁנָתֶךָ 1 Prep-מ | Noun - feminine singular construct | second person masculine singular 1) sleep 8142 שֵׁנָה Prov. 6:9 ט עַד-מָתַי עָצֵל תִּשְׁכָּב; מָתַי, תָּקוּם מִשְּׁנָתֶךָ. 9 How long wilt thou sleep, O sluggard? When wilt thou arise out of thy sleep?

42609 מִשְּׁנָתָם 1 Prep-מ | Noun - feminine singular construct | third person masculine plural 1) sleep 8142 שֵׁנָה Job 14:12 יב וְאִישׁ שָׁכַב, וְלֹא־יָקוּם:
עַד־בִּלְתִּי שָׁמַיִם, לֹא יָקִיצוּ; וְלֹא־יֵעֹרוּ, מִשְּׁנָתָם. 12 So man lieth down and riseth not; {N} till the heavens be no more, they shall not awake, nor be roused out of their sleep.

42610 מְשִׁסָּה 1 Noun - feminine singular 1) booty, spoil, plunder 4933 מְשִׁסָּה Isa. 42:22 כב וְהוּא, עַם־בָּזוּז וְשָׁסוּי, הָפֵחַ בַּחוּרִים כֻּלָּם, וּבְבָתֵּי כְלָאִים הָחְבָּאוּ; הָיוּ לָבַז וְאֵין מַצִּיל, מְשִׁסָּה וְאֵין־אֹמֵר הָשַׁב. 22 But this is a people robbed and spoiled, they are all of them snared in holes, and they are hid in prison-houses; they are for a prey, and none delivereth, for a spoil, and none saith: 'Restore.'

42611 מֹשִׁעִי 1 Verb - Hiphil Participle - masculine singular construct | first person common singular 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467 יָשַׁע 2 Sam. 22:3 ג אֱלֹהֵי צוּרִי, אֶחֱסֶה־בּוֹ; {ס} מָגִנִּי וְקֶרֶן יִשְׁעִי, {ר} מִשְׂגַּבִּי וּמְנוּסִי, {ס} מֹשִׁעִי, מֵחָמָס תֹּשִׁעֵנִי. {ר} 3 The God who is my rock, in Him I take refuge; my shield, and my horn of salvation, my high tower, and my refuge; my saviour, Thou savest me from violence.

42612 מַשְׁעֵן 1 Noun - masculine singular 1) support, staff 4937 מַשְׁעֵן Isa. 3:1 א כִּי הִנֵּה הָאָדוֹן יְהוָה צְבָאוֹת, מֵסִיר מִירוּשָׁלַםִ וּמִיהוּדָה, מַשְׁעֵן, וּמַשְׁעֵנָה: כֹּל, מִשְׁעַן־לֶחֶם, וְכֹל, מִשְׁעַן־מָיִם. 1 For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah stay and staff, every stay of bread, and every stay of water;

42613 מִשְׁעָן 1 Noun - masculine singular 1) support, staff 4937 מַשְׁעֵן 2 Sam. 22:19 יט יְקַדְּמֻנִי, בְּיוֹם אֵידִי; וַיְהִי יְהוָה מִשְׁעָן, לִי. {ס}
19 They confronted me in the day of my calamity; but the LORD was a stay unto me.

42614 מִשְׁעַן־ 2 מִשְׁעַן־לֶחֶם, מִשְׁעַן־מָיִם Noun - masculine singular
construct 1) support, staff 4937 מַשְׁעֵן Isa. 3:1 x 2 א כִּי הִנֵּה
הָאָדוֹן יְהוָה צְבָאוֹת, מֵסִיר מִירוּשָׁלִַם וּמִיהוּדָה, מַשְׁעֵן, וּמַשְׁעֵנָה: כֹּל, מִשְׁעַן־לֶחֶם, וְכֹל, מִשְׁעַן־מָיִם.
1 For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah
stay and staff, every stay of bread, and every stay of water;
42615 מִשְׁעֶנֶת 3 עַל־מִשְׁעֶנֶת Noun - feminine singular construct
1) support (of every kind), staff 4938 מַשְׁעֵנָה 2 Kings 18:21; Isa. 36:6;
Ezek. 29:6 כא עַתָּה הִנֵּה בָטַחְתָּ לְּךָ עַל־מִשְׁעֶנֶת הַקָּנֶה הָרָצוּץ הַזֶּה, עַל־מִצְרַיִם, אֲשֶׁר יִסָּמֵךְ
אִישׁ עָלָיו, וּבָא בְכַפּוֹ וּנְקָבָהּ; כֵּן פַּרְעֹה מֶלֶךְ־מִצְרַיִם, לְכָל־הַבֹּטְחִים עָלָיו. 21 Now, behold,
thou trustest upon the staff of this bruised reed, even upon Egypt; whereon if a man lean, it
will go into his hand, and pierce it; so is Pharaoh king of Egypt unto all that trust on him.
42616 מִשְׁעַנְתּוֹ 2 עַל־מִשְׁעַנְתּוֹ Noun - feminine singular construct |
third person masculine singular 1) support (of every kind), staff 4938
מַשְׁעֵנָה Exod. 21:19; Zech. 8:4 יט אִם־יָקוּם וְהִתְהַלֵּךְ בַּחוּץ, עַל־מִשְׁעַנְתּוֹ--וְנִקָּה
הַמַּכֶּה: רַק שִׁבְתּוֹ יִתֵּן, וְרַפֹּא יְרַפֵּא. {ס} 19 if he rise again, and walk abroad upon his
staff, then shall he that smote him be quit; only he shall pay for the loss of his time, and shall
cause him to be thoroughly healed. {S}
42617 מִשְׁעַנְתִּי 2 Noun - feminine singular construct | first person common
singular 1) support (of every kind), staff 4938 מַשְׁעֵנָה 2 Kings 4:29
x 2 כט וַיֹּאמֶר לְגֵיחֲזִי חֲגֹר מָתְנֶיךָ, וְקַח מִשְׁעַנְתִּי בְיָדְךָ וָלֵךְ, כִּי־תִמְצָא אִישׁ לֹא תְבָרְכֶנּוּ, וְכִי־
יְבָרֶכְךָ אִישׁ לֹא תַעֲנֶנּוּ; וְשַׂמְתָּ מִשְׁעַנְתִּי, עַל־פְּנֵי הַנָּעַר. 29 Then he said to Gehazi: 'Gird up
thy loins, and take my staff in thy hand, and go thy way; if thou meet any man, salute him not;
and if any salute thee, answer him not; and lay my staff upon the face of the child.'
42618 מִשַּׁעַר 6 Prep-מ | Noun - masculine singular 1) gate ; 1a)
gate (of entrance) ; 1b) gate (of space inside gate, i.e. marketplace, public meeting place) ;
1b1) city, town ; 1c) gate (of palace, royal castle, temple, court of tabernacle) ; 1d) heaven
8179 שַׁ֫עַר Exod. 32:27; 2 Chr. 25:23; Lam. 5:14; Ezek. 40:23, 27; Zeph. 1:10
כז וַיֹּאמֶר לָהֶם, כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, שִׂימוּ אִישׁ־חַרְבּוֹ, עַל־יְרֵכוֹ; עִבְרוּ וָשׁוּבוּ מִשַּׁעַר לָשַׁעַר,
בַּמַּחֲנֶה, וְהִרְגוּ אִישׁ־אֶת־אָחִיו וְאִישׁ אֶת־רֵעֵהוּ, וְאִישׁ אֶת־קְרֹבוֹ. 27 And he said unto them:
'Thus saith the LORD, the God of Israel: Put ye every man his sword upon his thigh, and go to
and fro from gate to gate throughout the camp, and slay every man his brother, and every man
his companion, and every man his neighbour.'
42619 מִשַּׁעֲרֵי 1 Prep-מ | Noun - masculine plural construct 1) gate ;
1a) gate (of entrance) ; 1b) gate (of space inside gate, i.e. marketplace, public meeting
place) ; 1b1) city, town ; 1c) gate (of palace, royal castle, temple, court of tabernacle) ; 1d)
heaven 8179 שַׁ֫עַר Psalm 9:14 יד חָנְנֵנִי יְהוָה--רְאֵה עָנְיִי, מִשֹּׂנְאָי;
מְרוֹמְמִי, מִשַּׁעֲרֵי מָוֶת. 14 Be gracious unto me, O LORD, behold mine affliction at the
hands of them that hate me; Thou that liftest me up from the gates of death;
42620 מִשְׁפָּחָה 3 Noun - feminine singular 1) clan, family ; 1a)
clan ; 1a1) family ; 1a2) tribe ; 1a3) people, nation ; 1b) guild ; 1c) species, kind ; 1d)
aristocrats 4940 מִשְׁפָּחָה Deut. 29:17; 1 Sam. 20:29; Est. 9:28 יז פֶּן־

יֵשׁ בָּכֶם אִישׁ אוֹ־אִשָּׁה אוֹ מִשְׁפָּחָה אוֹ־שֵׁבֶט, אֲשֶׁר לְבָבוֹ פֹנֶה הַיּוֹם מֵעִם יְהוָה אֱלֹהֵינוּ, לָלֶכֶת לַעֲבֹד,
אֶת־אֱלֹהֵי הַגּוֹיִם הָהֵם: פֶּן־יֵשׁ בָּכֶם, שֹׁרֶשׁ פֹּרֶה רֹאשׁ־־וְלַעֲנָה. 17 lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go to serve the gods of those nations; lest there should be among you a root that beareth gall and wormwood;

42621 מִשְׁפָּחוֹת 6 וּבוּז־מִשְׁפָּחוֹת Noun - feminine plural 1) clan, family ; 1a) clan ; 1a1) family ; 1a2) tribe ; 1a3) people, nation ; 1b) guild ; 1c) species, kind ; 1d) aristocrats 4940 מִשְׁפָּחָה Job 31:34; Psalms 107:41; Jer. 10:25; 15:3; Zech. 12:12 לד כִּי אֶעֱרוֹץ, הָמוֹן רַבָּה-- וּבוּז-מִשְׁפָּחוֹת יְחִתֵּנִי; וָאֶדֹּם, לֹא-אֵצֵא פָתַח.
34 Because I feared the great multitude, and the most contemptible among families terrified me, {N} so that I kept silence, and went not out of the door.

42622 מִשְׁפְּחוֹת 14 Noun - feminine plural construct 1) clan, family ; 1a) clan ; 1a1) family ; 1a2) tribe ; 1a3) people, nation ; 1b) guild ; 1c) species, kind ; 1d) aristocrats 4940 מִשְׁפָּחָה Gen. 10:18; 1 Sam. 9:21; 1 Chr. 4:2; 6:4; 7:5; 16:28; Psalm 22:28; 96:7; Jer. 1:15; 2:4; 25:9; 31:1; Amos 3:2; Zech. 14:17 יח וְאֶת־הָאַרְוָדִי וְאֶת־הַצְּמָרִי, וְאֶת־הַחֲמָתִי; וְאַחַר נָפֹצוּ, מִשְׁפְּחוֹת הַכְּנַעֲנִי. 18 and the Arvadite, and the Zemarite, and the Hamathite; and afterward were the families of the Canaanite spread abroad.

42623 מִשְׁפְּחוֹתֶיהָ 1 Noun - feminine plural construct | third person feminine singular 1) clan, family ; 1a) clan ; 1a1) family ; 1a2) tribe ; 1a3) people, nation ; 1b) guild ; 1c) species, kind ; 1d) aristocrats 4940 מִשְׁפָּחָה Jos. 6:23 כג וַיָּבֹאוּ הַנְּעָרִים הַמְרַגְּלִים, וַיֹּצִיאוּ אֶת־רָחָב וְאֶת־אָבִיהָ וְאֶת־אִמָּהּ וְאֶת־אַחֶיהָ וְאֶת־כָּל־
אֲשֶׁר־לָהּ, וְאֵת כָּל־מִשְׁפְּחוֹתֶיהָ, הוֹצִיאוּ; וַיַּנִּיחוּם־־מִחוּץ, לְמַחֲנֵה יִשְׂרָאֵל. 23 And the young men the spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had, all her kindred also they brought out; and they set them without the camp of Israel.

42624 מִשְׁפָּחֹת 2 הַמִּשְׁפָּחוֹת הַנִּשְׁאָרוֹת Noun - feminine plural 1) clan, family ; 1a) clan ; 1a1) family ; 1a2) tribe ; 1a3) people, nation ; 1b) guild ; 1c) species, kind ; 1d) aristocrats 4940 מִשְׁפָּחָה Zech. 12:14 x 2 יד כֹּל, הַמִּשְׁפָּחוֹת הַנִּשְׁאָרוֹת־־מִשְׁפָּחֹת מִשְׁפָּחֹת, לְבָד; וּנְשֵׁיהֶם, לְבָד. 14 All the families that remain, every family apart, and their wives apart.

42625 מִשְׁפַּחַת 81 Noun - feminine singular construct 1) clan, family ; 1a) clan ; 1a1) family ; 1a2) tribe ; 1a3) people, nation ; 1b) guild ; 1c) species, kind ; 1d) aristocrats 4940 מִשְׁפָּחָה Lev. 25:47; Num. 3:21, 27, 33; 26:5f, 12f, 15ff, 20f, 23f, 26, 29ff, 35f, 38ff, 42, 44f, 48f, 57f; 36:12; Jos. 7:17; Jdg. 9:1; 1 Sam. 10:21; 18:18; Zech. 12:12f; 14:18 מז וְכִי תַשִּׂיג, יַד גֵּר וְתוֹשָׁב עִמָּךְ, וּמָךְ אָחִיךָ, עִמּוֹ; וְנִמְכַּר, לְגֵר תּוֹשָׁב עִמָּךְ, אוֹ לְעֵקֶר, מִשְׁפַּחַת גֵּר. 47 And if a stranger who is a settler with thee be waxen rich, and thy brother be waxen poor beside him, and sell himself unto the stranger who is a settler with thee, or to the offshoot of a stranger's family,

42626 מִשְׁפְּחֹת 34 Noun - feminine plural construct 1) clan, family ; 1a) clan ; 1a1) family ; 1a2) tribe ; 1a3) people, nation ; 1b) guild ; 1c) species, kind ; 1d)

aristocrats 4940 מִשְׁפָּחָה Gen. 10:32; 12:3; 28:14; Exod. 6:14f, 19, 24; Num.
3:20f, 23, 27, 29, 33; 4:18, 24, 28, 33, 37, 41f, 45; 26:7, 14, 18, 22, 25, 27, 34, 37, 42f, 47, 50, 58
לב אֵלֶּה מִשְׁפְּחֹת בְּנֵי־נֹחַ לְתוֹלְדֹתָם, בְּגוֹיֵהֶם; וּמֵאֵלֶּה נִפְרְדוּ הַגּוֹיִם, בָּאָרֶץ--אַחַר הַמַּבּוּל. {פ}
32 These are the families of the sons of Noah, after their generations, in their nations; and of these were the nations divided in the earth after the flood. {P}

42627 מִשְׁפַּחְתּוֹ 4 אֶל־מִשְׁפַּחְתּוֹ Noun - feminine singular construct | third person masculine singular 1) clan, family ; 1a) clan ; 1a1) family ; 1a2) tribe ; 1a3) people, nation ; 1b) guild ; 1c) species, kind ; 1d) aristocrats 4940 מִשְׁפָּחָה
Lev. 25:10, 41; Num. 27:4; Jdg. 1:25 י וְקִדַּשְׁתֶּם, אֵת שְׁנַת הַחֲמִשִּׁים שָׁנָה, וּקְרָאתֶם דְּרוֹר בָּאָרֶץ, לְכָל-יֹשְׁבֶיהָ; יוֹבֵל הִוא, תִּהְיֶה לָכֶם, וְשַׁבְתֶּם אִישׁ אֶל-אֲחֻזָּתוֹ, וְאִישׁ אֶל-מִשְׁפַּחְתּוֹ תָּשֻׁבוּ.
10 And ye shall hallow the fiftieth year, and proclaim liberty throughout the land unto all the inhabitants thereof; it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

42628 מִשְׁפַּחְתִּי 2 וְאֶל־מִשְׁפַּחְתִּי Noun - feminine singular construct | first person common singular 1) clan, family ; 1a) clan ; 1a1) family ; 1a2) tribe ; 1a3) people, nation ; 1b) guild ; 1c) species, kind ; 1d) aristocrats 4940 מִשְׁפָּחָה
Gen. 24:38, 41 לח אִם־לֹא אֶל־בֵּית־אָבִי תֵּלֵךְ, וְאֶל־מִשְׁפַּחְתִּי; וְלָקַחְתָּ אִשָּׁה, לִבְנִי. 38
But thou shalt go unto my father's house, and to my kindred, and take a wife for my son.

42629 מִשְׁפַּחְתָּם 1 Noun - feminine singular construct | third person masculine plural 1) clan, family ; 1a) clan ; 1a1) family ; 1a2) tribe ; 1a3) people, nation ; 1b) guild ; 1c) species, kind ; 1d) aristocrats 4940 מִשְׁפָּחָה 1 Chr. 4:27 כז וּלְשִׁמְעִי בָּנִים שִׁשָּׁה עָשָׂר, וּבָנוֹת שֵׁשׁ, וּלְאֶחָיו, אֵין בָּנִים רַבִּים; וְכֹל, מִשְׁפַּחְתָּם, לֹא הִרְבּוּ, עַד־בְּנֵי יְהוּדָה. {ס} 27 And Shimei had sixteen sons and six daughters; but his brethren had not many children, neither did all their family multiply, like to the children of Judah. {S}

42630 מִשְׁפְּחֹתָם 1 Noun - feminine plural construct | third person masculine plural 1) clan, family ; 1a) clan ; 1a1) family ; 1a2) tribe ; 1a3) people, nation ; 1b) guild ; 1c) species, kind ; 1d) aristocrats 4940 מִשְׁפָּחָה Num. 1:18 ח וְאֵת כָּל-הָעֵדָה הִקְהִילוּ, בְּאֶחָד לַחֹדֶשׁ הַשֵּׁנִי, וַיִּתְיַלְדוּ עַל-מִשְׁפְּחֹתָם, לְבֵית אֲבֹתָם: בְּמִסְפַּר שֵׁמוֹת, מִבֶּן עֶשְׂרִים שָׁנָה וָמַעְלָה--לְגֻלְגְּלֹתָם. 18 And they assembled all the congregation together on the first day of the second month, and they declared their pedigrees after their families, by their fathers' houses, according to the number of names, from twenty years old and upward, by their polls.

42631 מִשְׁפָּט 97 אֶל־עֵין־מִשְׁפָּט Noun - masculine singular 1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of God or man) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 מִשְׁפָּט Gen. 14:7; 18:25; Exod. 28:15; Num. 27:11; 35:29; Deut. 16:19; 32:4; 1 Sam. 8:3; 2 Sam. 8:15; 1 Kings 3:11, 28; 10:9; 2

Kings 25:6; 1 Chr. 18:14; 2 Chr. 9:8; 19:6; Job 8:3; 13:18; 19:7; 23:4; 32:9; 34:4, 12, 17; Psalm 7:7; 9:17; 37:28, 30; 81:5; 94:15; 99:4; 106:3; 119:84, 121; 146:7; 149:9; Prov. 2:8; 8:20; 12:5; 13:23; 16:8, 11; 17:23; 19:28; 21:7, 15; 28:5; Eccl. 5:7; Isa. 1:17, 21; 4:4; 16:5; 28:6, 17; 30:18; 32:7, 16; 33:5; 40:14; 42:1, 3f; 56:1; 59:8f, 14f; 61:8; Jer. 5:1; 7:5; 9:23; 21:12; 22:3, 13, 15; 23:5; 33:15; Ezek. 18:5, 19, 21, 27; 22:29; 23:24; 33:14, 16, 19; Hos. 5:11; 10:4; Amos 5:7, 15, 24; 6:12; Mic. 3:9; 6:8; Hab. 1:4 ז וַיָּשֻׁבוּ וַיָּבֹאוּ אֶל־עֵין מִשְׁפָּט, הִוא קָדֵשׁ, וַיַּכּוּ, אֶת־כָּל־שְׂדֵה הָעֲמָלֵקִי--וְגַם, אֶת־הָאֱמֹרִי, הַיֹּשֵׁב, בְּחַצְצֹן תָּמָר. 7 And they turned back, and came to En-mishpat--the same is Kadesh--and smote all the country of the Amalekites, and also the Amorites, that dwelt in Hazazon-tamar.

42632 מִשְׁפַּט־ 38 Noun - masculine singular construct 1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of God or man) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 מִשְׁפָּט Exod. 23:6; 28:30; Lev. 24:22; Deut. 10:18; 16:18; 18:3; 19:6; 21:17, 22; 24:17; 27:19; Jdg. 13:12; 1 Sam. 8:9, 11; 10:25; 1 Kings 8:59; 2 Kings 1:7; 17:26f; Job 31:13; Psalm 119:160; 140:13; Prov. 29:26; Isa. 10:2; Jer. 5:4f; 8:7; 26:11, 16; 32:7f; 48:47; Lam. 3:35; Ezek. 7:23; 18:8; 23:45; Zech. 7:9 ו לֹא תַטֶּה מִשְׁפַּט אֶבְיֹנְךָ, בְּרִיבוֹ. 6 Thou shalt not wrest the judgment of thy poor in his cause.

42633 מִשְׁפָּטָהּ 1 Noun - masculine singular construct | third person feminine singular 1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of God or man) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 מִשְׁפָּט Jer. 51:9 ט רִפִּאנוּ אֶת־בָּבֶל, וְלֹא נִרְפָּתָה--עִזְבוּהָ, וְנֵלֵךְ אִישׁ לְאַרְצוֹ: כִּי־נָגַע אֶל־הַשָּׁמַיִם מִשְׁפָּטָהּ, וְנִשָּׂא עַד־שְׁחָקִים. 9 We would have healed Babylon, but she is not healed; forsake her, and let us go every one into his own country; for her judgment reacheth unto heaven, and is lifted up even to the skies.

42634 מִשְׁפָּטוֹ 2 כָּל־מִשְׁפָּטָיו ;וּלְכָל־מִשְׁפָּטוֹqere כָּל־מִשְׁפָּטוֹ /kethib; Noun - common masculine singular construct | suffix third person masculine singular 1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of God or man) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 מִשְׁפָּט 2 Sam. 22:23; 1 Kings 6:38; (cf Num. 9:3; 1 Chr. 16:14; Psalms 18:23; 105:7) כג כִּי כָל־מִשְׁפָּטוֹ, לְנֶגְדִּי; וְחֻקֹּתָיו,

{ר} לֹא־אָסוּר מִמֶּנָּה. 23 For all His ordinances were before me; and as for His statutes, I did not depart from them.

42635 מִשְׁפָּטוֹ 6 Noun - masculine singular construct | third person masculine singular 1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of God or man) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 מִשְׁפָּט 1 Sam. 27:11; Prov. 16:33; Jer. 30:18; Hab. 1:7; Zeph. 2:3; 3:5 יא וְאִישׁ וְאִשָּׁה לֹא־יְחַיֶּה דָוִד, לְהָבִיא גַת לֵאמֹר--פֶּן־יַגִּדוּ עָלֵינוּ, לֵאמֹר: כֹּה־עָשָׂה דָוִד, וְכֹה מִשְׁפָּטוֹ, כָּל־הַיָּמִים, אֲשֶׁר יָשַׁב בִּשְׂדֵה פְלִשְׁתִּים. 11 And David left neither man nor woman alive, to bring them to Gath, saying: 'Lest they should tell on us, saying: So did David, and so hath been his manner all the while he hath dwelt in the country of the Philistines.'

42636 מִשְׁפָּטוֹ 1 וּלְכָל־מִשְׁפָּטָיוqere; Noun - masculine singular construct | third person masculine singular 1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of God or man) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 מִשְׁפָּט 1 Kings 6:38; לח וּבַשָּׁנָה הָאַחַת עֶשְׂרֵה בְּיֶרַח בּוּל, הוּא הַחֹדֶשׁ הַשְּׁמִינִי, כָּלָה הַבַּיִת, לְכָל־דְּבָרָיו וּלְכָל־מִשְׁפָּטָו; וַיִּבְנֵהוּ, שֶׁבַע שָׁנִים. 38 And in the eleventh year, in the month Bul, which is the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.

42637 מִשֹּׁפְטִי 1 Prep-מ | Verb - Qal Participle - masculine singular construct | first person common singular 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפַט Job 23:7 ז שָׁם--יָשָׁר, נוֹכָח עִמּוֹ; וַאֲפַלְּטָה לָנֶצַח, מִשֹּׁפְטִי. 7 There the upright might reason with Him; so should I be delivered for ever from my Judge.

42638 מִשֹּׁפְטֵי 1 Prep-מ | Verb - Qal Participle - masculine plural construct 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפַט Psalm 109:31

לא כִּי-יַעֲמֹד, לִימִין אֶבְיוֹן-- לְהוֹשִׁיעַ, מִשֹּׁפְטֵי נַפְשׁוֹ.   31 Because He standeth at the right hand of the needy, to save him from them that judge his soul. {P}

42639   מִשְׁפָּטַי   18   אֶת־מִשְׁפָּטַי   Noun - masculine plural construct | first person common singular   1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of God or man) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting, measure, fitness, custom, manner, plan   4941   מִשְׁפָּט   Lev. 18:4f, 26; 19:37; 20:22; 25:18; 26:15; 1 Kings 6:12; Jer. 1:16; Ezek. 5:6f; 11:20; 18:17; 20:11, 13, 19, 21, 24   ד אֶת־מִשְׁפָּטַי תַּעֲשׂוּ וְאֶת־חֻקֹּתַי תִּשְׁמְרוּ, לָלֶכֶת בָּהֶם: אֲנִי, יְהוָה אֱלֹהֵיכֶם.   4 Mine ordinances shall ye do, and My statutes shall ye keep, to walk therein: I am the LORD your God.

42640   מִשְׁפָּטִי   14   Noun - masculine singular construct | first person common singular   1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of God or man) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting, measure, fitness, custom, manner, plan   4941   מִשְׁפָּט   Job 27:2; 29:14; 34:5f; 40:8; Psalm 9:5; 17:2; Isa. 40:27; 49:4; 50:8; Lam. 3:59; Ezek. 39:21; Mic. 7:9; Zeph. 3:8   ב חַי-אֵל, הֵסִיר מִשְׁפָּטִי; וְשַׁדַּי, הֵמַר נַפְשִׁי.   2 As God liveth, who hath taken away my right; and the Almighty, who hath dealt bitterly with me;

42641   מִשְׁפְּטֵי־   8   מִשְׁפְּטֵי־יְהוָה   Noun - masculine plural construct   1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of God or man) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting, measure, fitness, custom, manner, plan   4941   מִשְׁפָּט   Psalm 19:10/9; 119:7, 13, 62, 106, 164; Isa. 58:2; Ezek. 16:38   י יִרְאַת יְהוָה, טְהוֹרָה--עוֹמֶדֶת לָעַד: מִשְׁפְּטֵי-יְהוָה אֱמֶת; צָדְקוּ יַחְדָּו.   10 The fear of the LORD is clean, enduring for ever; the ordinances of the LORD are true, they are righteous altogether;

42642   מִשְׁפְּטֵיהֶם   1   וְאֶת־מִשְׁפְּטֵיהֶם   Noun - masculine plural construct | third person masculine plural   1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of God or man) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting, measure, fitness, custom, manner, plan   4941   מִשְׁפָּט   Ezek. 20:18   יח וָאֹמַר אֶל־בְּנֵיהֶם, בַּמִּדְבָּר, בְּחוּקֵּי אֲבוֹתֵיכֶם אַל־תֵּלֵכוּ, וְאֶת־

מִשְׁפְּטֵיהֶם אַל־תִּשְׁמֹרוּ; וּבְגִלּוּלֵיהֶם, אַל־תִּטַּמָּאוּ. 18 And I said unto their children in the wilderness: Walk ye not in the statutes of your fathers, neither observe their ordinances, nor defile yourselves with their idols;

42643 מִשְׁפָּטָיו 6 וּכְכָל־מִשְׁפָּטָיו Noun - masculine plural construct | third person masculine singular 1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of God or man) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 מִשְׁפָּט Num. 9:3; 2 Sam. 22:23; 1 Kings 6:38; 1 Chr. 16:14; Psalms 18:23; 105:7

ג בְּאַרְבָּעָה עָשָׂר-יוֹם בַּחֹדֶשׁ הַזֶּה בֵּין הָעַרְבַּיִם, תַּעֲשׂוּ אֹתוֹ--בְּמֹעֲדוֹ; כְּכָל-חֻקֹּתָיו וּכְכָל-מִשְׁפָּטָיו, תַּעֲשׂוּ אֹתוֹ. 3 In the fourteenth day of this month, at dusk, ye shall keep it in its appointed season; according to all the statutes of it, and according to all the ordinances thereof, shall ye keep it.'

42644 מִשְׁפָּטַיִךְ 1 Noun - masculine plural construct | second feminine singular 1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of God or man) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 מִשְׁפָּט Zeph. 3:15

15 טו הֵסִיר יְהוָה מִשְׁפָּטַיִךְ, פִּנָּה אֹיְבֵךְ; מֶלֶךְ יִשְׂרָאֵל יְהוָה בְּקִרְבֵּךְ, לֹא־תִירְאִי רָע עוֹד. {פ} The LORD hath taken away thy judgments, He hath cast out thine enemy; The King of Israel, even the LORD, is in the midst of thee; thou shalt not fear evil any more. {P}

42645 מִשְׁפָּטֶיךָ 13 Noun - masculine plural construct | second person masculine singular 1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of God or man) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting, measure, fitness, custom, manner, plan 4941 מִשְׁפָּט Deut. 33:10; Psalms 10:5; 48:12; 72:1; 97:8; 119:20, 30, 39, 52, 75, 137; Isa. 26:8f; (Zeph. 3:15 מִשְׁפָּטַיִךְ)

י יוֹרוּ מִשְׁפָּטֶיךָ לְיַעֲקֹב, וְתוֹרָתְךָ לְיִשְׂרָאֵל; יָשִׂימוּ קְטוֹרָה בְּאַפֶּךָ, וְכָלִיל עַל־מִזְבְּחֶךָ. 10 They shall teach Jacob Thine ordinances, and Israel Thy law; they shall put incense before Thee, and whole burnt-offering upon Thine altar.

42646 מִשְׁפָּטִים 6 Noun - masculine plural 1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation (before judges) ; 1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6) execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of God or man) ; 1c) ordinance ;

1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f) proper, fitting, measure, fitness,
custom, manner, plan 4941 מִשְׁפָּט Neh. 9:13; Jer. 4:12; 12:1; 39:5; 52:9;
Ezek. 5:8 יג וְעַל הַר-סִינַי יָרַדְתָּ, וְדַבֵּר עִמָּהֶם מִשָּׁמָיִם; וַתִּתֵּן לָהֶם מִשְׁפָּטִים יְשָׁרִים, וְתוֹרוֹת
אֱמֶת--חֻקִּים וּמִצְוֺת, טוֹבִים. 13 Thou camest down also upon mount Sinai, and spokest
with them from heaven, and gavest them right ordinances and laws of truth, good statutes and
commandments;
42647 מִשְׁפָּטֶךָ 2 Noun - masculine singular construct | second person
masculine singular 1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of
deciding a case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation
(before judges) ; 1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of
judgment) ; 1a6) execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right,
rectitude (attributes of God or man) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right,
privilege, due (legal) ; 1f) proper, fitting, measure, fitness, custom, manner, plan 4941
מִשְׁפָּט 1 Kings 20:40; Psalms 36:7 מ וַיְהִי עַבְדְּךָ, עֹשֵׂה הֵנָּה וָהֵנָּה--וְהוּא אֵינֶנּוּ; וַיֹּאמֶר
אֵלָיו מֶלֶךְ-יִשְׂרָאֵל כֵּן מִשְׁפָּטֶךָ, אַתָּה חָרָצְתָּ. 40 And as thy servant was busy here and there,
he was gone.' And the king of Israel said unto him: 'So shall thy judgment be; thyself hast
decided it.'
42648 מִשְׁפָּטָם 5 Noun - masculine singular construct | third person
masculine plural 1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of deciding a
case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation (before judges) ;
1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of judgment) ; 1a6)
execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right, rectitude (attributes of
God or man) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right, privilege, due (legal) ; 1f)
proper, fitting, measure, fitness, custom, manner, plan 4941 מִשְׁפָּט 1 Kings
8:45, 49; 2 Chr. 6:35, 39; Jer. 49:12 מה וְשָׁמַעְתָּ, הַשָּׁמַיִם, אֶת-תְּפִלָּתָם, וְאֶת-תְּחִנָּתָם; וְעָשִׂיתָ,
מִשְׁפָּטָם. 45 then hear Thou in heaven their prayer and their supplication, and maintain
their cause.
42649 מִשְׁפָּטָן 1 אֶת-מִשְׁפָּטָן Noun - masculine singular construct |
third feminine plural 1) judgment, justice, ordinance ; 1a) judgment ; 1a1) act of
deciding a case ; 1a2) place, court, seat of judgment ; 1a3) process, procedure, litigation
(before judges) ; 1a4) case, cause (presented for judgment) ; 1a5) sentence, decision (of
judgment) ; 1a6) execution (of judgment) ; 1a7) time (of judgment) ; 1b) justice, right,
rectitude (attributes of God or man) ; 1c) ordinance ; 1d) decision (in law) ; 1e) right,
privilege, due (legal) ; 1f) proper, fitting, measure, fitness, custom, manner, plan 4941
מִשְׁפָּט Num. 27:5 ה וַיַּקְרֵב מֹשֶׁה אֶת-מִשְׁפָּטָן, לִפְנֵי יְהוָה. {פ} 5 And Moses
brought their cause before the LORD. {P}
42650 מַשְׁפִּיל 3 Verb - Hiphil Participle - masculine singular 1) to
be or become low, sink, be humbled, be abased ; 1a) (Qal) to be or become low ; 1b)
(Hiphil); 1b1) to lay or bring low, humiliate ; 1b2) to set in a lower place, show abasement ;
1b3) to make low, sit down 8213 שָׁפֵל 1 Sam. 2:7; Psalms 147:6; Dan.

5:19 ז יְהוָה, מוֹרִישׁ וּמַעֲשִׁיר; מַשְׁפִּיל, אַף־מְרוֹמֵם. 7 The LORD maketh poor, and maketh rich; He bringeth low, He also lifteth up.

42651 מִשְּׁפָם 1 Prep-מִ | Noun proper - feminine singular Shepham = |bald|; 1) a place or region in northeastern Canaan on the eastern border 8221 שְׁפָם Num. 34:11 יא וְיָרַד הַגְּבֻל מִשְּׁפָם הָרִבְלָה, מִקֶּדֶם לָעָיִן; וְיָרַד הַגְּבֻל, וּמָחָה עַל- כֶּתֶף יָם-כִּנֶּרֶת קֵדְמָה. 11 and the border shall go down from Shepham to Riblah, on the east side of Ain; and the border shall go down, and shall strike upon the slope of the sea of Chinnereth eastward;

42652 מִשִּׁפְעַת 1 Prep-מִ | Noun - feminine singular construct 1) abundance, quantity, multitude 8229 שִׁפְעַת Ezekiel 26:10 י מִשִּׁפְעַת סוּסָיו, יְכַסֵּךְ אֲבָקָם; מִקּוֹל פָּרַשׁ וְגַלְגַּל וָרֶכֶב, תִּרְעַשְׁנָה חוֹמוֹתַיִךְ, בְּבֹאוֹ בִּשְׁעָרַיִךְ, כִּמְבוֹאֵי עִיר מְבֻקָּעָה. 10 By reason of the abundance of his horses their dust shall cover thee; at the noise of the horsemen, and of the wheels, and of the chariots, thy walls shall shake, when he shall enter into thy gates, as men enter into a city wherein is made a breach.

42653 מֶשֶׁק 1 וּבֶן־מֶשֶׁק Noun - masculine singular construct 1) acquisition, possession, son of possession, heir 4943 מֶ֫שֶׁק Gen. 15:2 ב וַיֹּאמֶר אַבְרָם, אֲדֹנָי יְהוִה מַה־תִּתֶּן־לִי, וְאָנֹכִי, הוֹלֵךְ עֲרִירִי; וּבֶן־מֶשֶׁק בֵּיתִי, הוּא דַּמֶּשֶׂק אֱלִיעֶזֶר. 2 And Abram said: 'O Lord GOD, what wilt Thou give me, seeing I go hence childless, and he that shall be possessor of my house is Eliezer of Damascus?'

42654 מְשֻׁקָּדִים 6 Noun - masculine plural 1) (Pual) cups shaped like almond blossoms (participle) 8246 שָׁקַד Exod. 25:33f; 37:19f לג שְׁלֹשָׁה גְבִעִים מְשֻׁקָּדִים בַּקָּנֶה הָאֶחָד, כַּפְתֹּר וָפֶרַח, וּשְׁלֹשָׁה גְבִעִים מְשֻׁקָּדִים בַּקָּנֶה הָאֶחָד, כַּפְתֹּר וָפָרַח; כֵּן לְשֵׁשֶׁת הַקָּנִים, הַיֹּצְאִים מִן־הַמְּנֹרָה. 33 three cups made like almond-blossoms in one branch, a knop and a flower; and three cups made like almond-blossoms in the other branch, a knop and a flower; so for the six branches going out of the candlestick.

42655 מַשְׁקֶה 4 Verb - Hiphil Participle - masculine singular 1) to give to drink, irrigate, drink, water, cause to drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b) (Pual) to be watered ; 1c) (Niphal) variant 8248 שָׁקָה Gen. 13:10; Lev. 11:34; Neh. 1:11; Psalm 104:13 י וַיִּשָּׂא־לוֹט אֶת־עֵינָיו, וַיַּרְא אֶת־כָּל־כִּכַּר הַיַּרְדֵּן, כִּי כֻלָּהּ, מַשְׁקֶה־־לִפְנֵי שַׁחֵת יְהוָה, אֶת־סְדֹם וְאֶת־עֲמֹרָה, כְּגַן־יְהוָה כְּאֶרֶץ מִצְרַיִם, בֹּאֲכָה צֹעַר. 10 And Lot lifted up his eyes, and beheld all the plain of the Jordan, that it was well watered every where, before the LORD destroyed Sodom and Gomorrah, like the garden of the LORD, like the land of Egypt, as thou goest unto Zoar.

42656 מַשְׁקֵה 4 Verb - Hiphil Participle - masculine singular construct 1) to give to drink, irrigate, drink, water, cause to drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b) (Pual) to be watered ; 1c) (Niphal) variant 8248 שָׁקָה Gen. 40:1; 1 Kings 10:21; 2 Chr. 9:20; Hab. 2:15 א וַיְהִי, אַחַר הַדְּבָרִים הָאֵלֶּה, חָטְאוּ מַשְׁקֵה מֶלֶךְ־מִצְרַיִם, וְהָאֹפֶה־־לַאֲדֹנֵיהֶם, לְמֶלֶךְ מִצְרָיִם. 1 And it came to pass after these things, that the butler of the king of Egypt and his baker offended their lord the king of Egypt.

42657 מַשְׁקֵהוּ 2 Noun - masculine singular construct | third person masculine singular 1) irrigation, drink ; 1a) irrigation ; 1b) drink, drinking vessels ; 1c) butlership (office of butler) ; 2) butler, cup-bearer 4945 מַשְׁקֶה Gen. 40:13, 21 יג בְּעוֹד שְׁלֹשֶׁת יָמִים, יִשָּׂא פַרְעֹה אֶת־רֹאשֶׁךָ, וַהֲשִׁיבְךָ, עַל־כַּנֶּךָ; וְנָתַתָּ כוֹס־פַּרְעֹה, בְּיָדוֹ, כַּמִּשְׁפָּט הָרִאשׁוֹן, אֲשֶׁר הָיִיתָ מַשְׁקֵהוּ. 13 within yet three days shall Pharaoh lift up thy head, and restore thee unto thine office; and thou shalt give Pharaoh's cup into his hand, after the former manner when thou wast his butler.

42658 מִשְׁקָל 8 Noun - masculine singular 1) heaviness, weight 4948 מִשְׁקָל 2 Kings 25:16; 1 Chr. 21:25; 22:3, 14; 28:16; Job 28:25; Jer. 52:20; Ezek. 5:1 טז הָעַמּוּדִים שְׁנַיִם, הַיָּם הָאֶחָד וְהַמְּכֹנוֹת, אֲשֶׁר־עָשָׂה שְׁלֹמֹה, לְבֵית יְהוָה־־לֹא־הָיָה מִשְׁקָל, לִנְחֹשֶׁת כָּל־הַכֵּלִים הָאֵלֶּה. 16 The two pillars, the one sea, and the bases, which Solomon had made for the house of the LORD; the brass of all these vessels was without weight.

42659 מִשְׁקַל 8 Noun - masculine singular construct 1) heaviness, weight 4948 מִשְׁקָל Jdg. 8:26; 2 Sam. 21:16; 1 Kings 7:47; 10:14; 1 Chr. 20:2; 2 Chr. 4:18; 9:13; Ezr. 8:30 כו וַיְהִי, מִשְׁקַל נִזְמֵי הַזָּהָב אֲשֶׁר שָׁאָל, אֶלֶף וּשְׁבַע־מֵאוֹת, זָהָב־־לְבַד מִן־הַשַּׂהֲרֹנִים וְהַנְּטִיפוֹת וּבִגְדֵי הָאַרְגָּמָן, שֶׁעַל מַלְכֵי מִדְיָן, וּלְבַד מִן־הָעֲנָקוֹת, אֲשֶׁר בְּצַוְּארֵי גְמַלֵּיהֶם. 26 And the weight of the golden ear-rings that he requested was a thousand and seven hundred shekels of gold; beside the crescents, and the pendants, and the purple raiment that was on the kings of Midian, and beside the chains that were abou

42660 מִשְׁקָלָהּ 12 Noun - masculine singular construct | third person feminine singular 1) heaviness, weight 4948 מִשְׁקָל Num. 7:13, 19, 25, 31, 37, 43, 49, 55, 61, 67, 73, 79 יג וְקָרְבָּנוֹ קַעֲרַת-כֶּסֶף אַחַת, שְׁלֹשִׁים וּמֵאָה מִשְׁקָלָהּ, מִזְרָק אֶחָד כֶּסֶף, שִׁבְעִים שֶׁקֶל בְּשֶׁקֶל הַקֹּדֶשׁ; שְׁנֵיהֶם מְלֵאִים, סֹלֶת בְּלוּלָה בַשֶּׁמֶן--לְמִנְחָה. 13 and his offering was one silver dish, the weight thereof was a hundred and thirty shekels, one silver basin of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal-offering;

42661 מִשְׁקָלוֹ 2 Noun - masculine singular construct | third person masculine singular 1) heaviness, weight 4948 מִשְׁקָל Gen. 24:22; Jos. 7:21 כב וַיְהִי, כַּאֲשֶׁר כִּלּוּ הַגְּמַלִּים לִשְׁתּוֹת, וַיִּקַּח הָאִישׁ נֶזֶם זָהָב, בֶּקַע מִשְׁקָלוֹ־־וּשְׁנֵי צְמִידִים עַל־יָדֶיהָ, עֲשָׂרָה זָהָב מִשְׁקָלָם. 22 And it came to pass, as the camels had done drinking, that the man took a golden ring of half a shekel weight, and two bracelets for her hands of ten shekels weight of gold;

42662 מִשְׁקָלָם 1 Noun - masculine singular construct | third person masculine plural 1) heaviness, weight 4948 מִשְׁקָל Gen. 24:22 כב וַיְהִי, כַּאֲשֶׁר כִּלּוּ הַגְּמַלִּים לִשְׁתּוֹת, וַיִּקַּח הָאִישׁ נֶזֶם זָהָב, בֶּקַע מִשְׁקָלוֹ־־וּשְׁנֵי צְמִידִים עַל־יָדֶיהָ, עֲשָׂרָה זָהָב מִשְׁקָלָם. 22 And it came to pass, as the camels had done drinking, that the man took a golden ring of half a shekel weight, and two bracelets for her hands of ten shekels weight of gold;

42663 מִשְׁקֹלֶת 1 וְאֶת־מִשְׁקֹלֶת Noun - feminine singular construct 1) level, levelling tool or instrument, plummet 4949 מִשְׁקֶלֶת 2 Kings 21:13

יג וְנָטִיתִי עַל־יְרוּשָׁלִַם, אֵת קָו שֹׁמְרוֹן, וְאֶת־מִשְׁקֹלֶת, בֵּית אַחְאָב; וּמָחִיתִי אֶת־יְרוּשָׁלִַם כַּאֲשֶׁר־יִמְחֶה אֶת־הַצַּלַּחַת, מָחָה, וְהָפַךְ, עַל־פָּנֶיהָ. 13 And I will stretch over Jerusalem the line of Samaria, and the plummet of the house of Ahab; and I will wipe Jerusalem as a man wipeth a dish, wiping it and turning it upside down.

42664 מַשְׁרוֹקִיתָא 3 Noun - feminine determined / Article אָ 1) pipe
4953 מַשְׁרוֹקִיתָא Dan. 3:5, 7, 15 ה בְּעִדָּנָא דִּי־תִשְׁמְעוּן קָל קַרְנָא מַשְׁרוֹקִיתָא קיתרס (קַתְרֹס) שַׂבְּכָא פְּסַנְתֵּרִין, סוּמְפֹּנְיָא, וְכֹל, זְנֵי זְמָרָא--תִּפְּלוּן וְתִסְגְּדוּן לְצֶלֶם דַּהֲבָא, דִּי הֲקֵים נְבוּכַדְנֶצַּר מַלְכָּא. 5 that at what time ye hear the sound of the horn, pipe, harp, trigon, psaltery, bagpipe, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up;

42665 מַשְׁרִישׁ 1 Verb - Hiphil Participle - masculine singular 1) to uproot, take root, deal with the roots ; 1a) (Piel) to root up, root out ; 1b) (Pual) to be rooted up or out (of produce) ; 1c) (Poel) to take root ; 1d) (Poal) to take root ; 1e) (Hiphil) to take root, cause to take root 8327 שָׁרַשׁ Job 5:3 ג אֲנִי-רָאִיתִי, אֱוִיל מַשְׁרִישׁ; וָאֶקּוֹב נָוֵהוּ פִתְאֹם. 3 I have seen the foolish taking root; but suddenly I beheld his habitation cursed.

42666 מַשְׁרֹקִיתָא 1 Noun - feminine determined / Article אָ 1) pipe
4953 מַשְׁרוֹקִיתָא Dan. 3:10 י אנתה (אַנְתְּ) מַלְכָּא, שָׂמְתָּ טְּעֵם, דִּי כָל־אֱנָשׁ דִּי־יִשְׁמַע קָל קַרְנָא מַשְׁרֹקִיתָא קיתרס (קַתְרֹס) שַׂבְּכָא פְּסַנְתֵּרִין וסיפניה (וְסוּפֹּנְיָה), וְכֹל זְנֵי זְמָרָא--יִפֵּל וְיִסְגֻּד, לְצֶלֶם דַּהֲבָא. 10 Thou, O king, hast made a decree, that every man that shall hear the sound of the horn, pipe, harp, trigon, psaltery, and bagpipe, and all kinds of music, shall fall down and worship the golden image;

42667 מְשֹׁרֲרִים 2 Verb - Piel Participle - masculine plural 1) to sing ; 1a) (Qal) ; 1a1) to sing ; 1a2) singer, songstresses (participle) ; 1b) (Polel) ; 1b1) to sing ; 1b2) singer, songstress (participle) ; 1c) (Hophal) to be sung ; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. 7891 שִׁיר 2 Chr. 20:21; Ezr. 2:65; Neh. 7:67 כא וַיִּוָּעַץ, אֶל־הָעָם, וַיַּעֲמֵד מְשֹׁרְרִים לַיהוָה, וּמְהַלְלִים לְהַדְרַת־קֹדֶשׁ--בְּצֵאת, לִפְנֵי הֶחָלוּץ, וְאֹמְרִים הוֹדוּ לַיהוָה, כִּי לְעוֹלָם חַסְדּוֹ. 21 And when he had taken counsel with the people, he appointed them that should sing unto the LORD, and praise in the beauty of holiness, as they went out before the army, and say: 'Give thanks unto the LORD, for His mercy endureth for ever.'

42668 מְשֹׁרְרִים 1 Verb - Piel Participle - masculine plural 1) to sing ; 1a) (Qal) ; 1a1) to sing ; 1a2) singer, songstresses (participle) ; 1b) (Polel) ; 1b1) to sing ; 1b2) singer, songstress (participle) ; 1c) (Hophal) to be sung ; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. 7891 שִׁיר Ezr. 2:65 סה מִלְּבַד עַבְדֵיהֶם וְאַמְהֹתֵיהֶם, אֵלֶּה--שִׁבְעַת אֲלָפִים, שְׁלֹשׁ מֵאוֹת שְׁלֹשִׁים וְשִׁבְעָה; וְלָהֶם מְשֹׁרְרִים וּמְשֹׁרְרוֹת, מָאתָיִם.

65 beside their men-servants and their maid-servants, of whom there were seven thousand three hundred thirty and seven; and they had two hundred singing men and singing women.

42669 מִשֹּׁרֶשׁ 2 Prep-מִ | Noun - masculine singular construct 1) root ; 1a) root (literal) ; 1b) root (of people involving firmness or permanence) (fig) ; 1c) root, bottom (as lowest stratum) (fig) 8328 שֹׁרֶשׁ Job 28:9; Isa. 14:29
ט בַּחַלָּמִישׁ, שָׁלַח יָדוֹ; הָפַךְ מִשֹּׁרֶשׁ הָרִים. 9 He putteth forth his hand upon the flinty rock; He overturneth the mountains by the roots.

42670 מִשָּׁרָשֶׁיהָ 1 Prep-מִ | Noun - masculine plural construct | third person feminine singular 1) root ; 1a) root (literal) ; 1b) root (of people involving firmness or permanence) (fig) ; 1c) root, bottom (as lowest stratum) (fig) 8328 שֹׁרֶשׁ Ezek. 17:9 ט אֱמֹר, כֹּה אָמַר אֲדֹנָי יְהוִה--תִּצְלָח; הֲלוֹא אֶת־שָׁרָשֶׁיהָ יְנַתֵּק וְאֶת־
פִּרְיָהּ יְקוֹסֵס וְיָבֵשׁ, כָּל־טַרְפֵּי צִמְחָהּ תִּיבָשׁ, וְלֹא־בִזְרֹעַ גְּדוֹלָה וּבְעַם־רָב, לְמַשְׂאוֹת אוֹתָהּ מִשָּׁרָשֶׁיהָ.
9 Say thou: Thus saith the Lord GOD: Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither, yea, wither in all its sprouting leaves? neither shall great power or much people be at hand when it is plucked up by the roots thereof.

42671 מִשָּׁרָשָׁיו 1 Prep-מִ | Noun - masculine plural construct | third person masculine singular 1) root ; 1a) root (literal) ; 1b) root (of people involving firmness or permanence) (fig) ; 1c) root, bottom (as lowest stratum) (fig) 8328 שֹׁרֶשׁ
Isa. 11:1 א וְיָצָא חֹטֶר, מִגֵּזַע יִשָׁי; וְנֵצֶר, מִשָּׁרָשָׁיו יִפְרֶה. 1 And there shall come forth a shoot out of the stock of Jesse, and a twig shall grow forth out of his roots.

42672 מִשְׁרַת 1 וְכָל־מִשְׁרַת Noun - feminine singular construct 1) juice 4952 מִשְׁרַת Num. 6:3 ג מִיַּיִן וְשֵׁכָר יַזִּיר, חֹמֶץ יַיִן וְחֹמֶץ שֵׁכָר
לֹא יִשְׁתֶּה; וְכָל-מִשְׁרַת עֲנָבִים לֹא יִשְׁתֶּה, וַעֲנָבִים לַחִים וִיבֵשִׁים לֹא יֹאכֵל. 3 he shall abstain from wine and strong drink: he shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat fresh grapes or dried.

42673 מְשָׁרַת 1 Verb - Piel Participle - feminine singular 1) (Piel) to minister, serve, minister to 8334 שָׁרַת 1 Kings 1:15 טו וַתָּבֹא בַת־
שֶׁבַע אֶל־הַמֶּלֶךְ הַחַדְרָה, וְהַמֶּלֶךְ זָקֵן מְאֹד; וַאֲבִישַׁג, הַשּׁוּנַמִּית, מְשָׁרַת, אֶת־הַמֶּלֶךְ. 15 And Bath-sheba went in unto the king into the chamber.--Now the king was very old; and Abishag the Shunammite ministered unto the king.--

42674 מְשָׁרֵת 6 Verb - Piel Participle - masculine singular 1) (Piel) to minister, serve, minister to 8334 שָׁרַת Num. 11:28; Jos. 1:1; 1 Sam. 2:11, 18; 3:1; 2 Kings 6:15 כח וַיַּעַן יְהוֹשֻׁעַ בִּן-נוּן, מְשָׁרֵת מֹשֶׁה מִבְּחֻרָיו--וַיֹּאמַר: אֲדֹנִי מֹשֶׁה, כְּלָאֵם. 28 And Joshua the son of Nun, the minister of Moses from his youth up, answered and said: 'My lord Moses, shut them in.'

42675 מְשָׁרְתָו 1 מְשָׁרְתוֹ / מְשָׁרְתָיוkethib; Verb - Piel Participle - masculine singular construct | suffix third person masculine singular kethib | 1) (Piel) to minister, serve, minister to 8334 שָׁרַת 1 Kings 10: 5 ה וּמַאֲכַל
שֻׁלְחָנוֹ וּמוֹשַׁב עֲבָדָיו וּמַעֲמַד מְשָׁרְתָו וּמַלְבֻּשֵׁיהֶם, וּמַשְׁקָיו, וְעֹלָתוֹ, אֲשֶׁר יַעֲלֶה בֵּית יְהוָה; וְלֹא־הָיָה בָהּ עוֹד, רוּחַ. 5 and the food of his table, and the sitting of his servants, and the attendance

of his ministers, and their apparel, and his cupbearers, and his burnt-offering which he offered in the house of the LORD, there was no more spirit in her.

42676 מְשָׁרְתוֹ 4 Verb - Piel Participle - masculine singular construct | third person masculine singular 1) (Piel) to minister, serve, minister to 8334
שָׁרַת Exod. 24:13; 2 Sam. 13:17f; 2 Kings 4:43; (cf 1 Kings 10:5) יג וַיָּקָם מֹשֶׁה, וִיהוֹשֻׁעַ מְשָׁרְתוֹ; וַיַּעַל מֹשֶׁה, אֶל־הַר הָאֱלֹהִים. 13 And Moses rose up, and Joshua his minister; and Moses went up into the mount of God.

42677 מְשָׁרְתוֹ 1 Verb - Piel Participle - masculine singular construct | third person masculine singular kethib 1) (Piel) to minister, serve, minister to 8334
שָׁרַת 1 Kings 10:5 ה וּמַאֲכַל שֻׁלְחָנוֹ וּמוֹשַׁב עֲבָדָיו וּמַעֲמַד מְשָׁרְתָו וּמַלְבֻּשֵׁיהֶם, וּמַשְׁקָיו, וְעֹלָתוֹ, אֲשֶׁר יַעֲלֶה בֵּית יְהוָה; וְלֹא־הָיָה בָהּ עוֹד, רוּחַ. 5 and the food of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his burnt-offering which he offered in the house of the LORD, there was no more spirit in her.

42678 מְשָׁרְתָי 1 Verb - Piel Participle - masculine plural construct | first person common singular 1) (Piel) to minister, serve, minister to 8334
שָׁרַת Jer. 33:21 כא גַּם־בְּרִיתִי תֻפַר אֶת־דָּוִד עַבְדִּי, מִהְיוֹת־לוֹ בֵן מֹלֵךְ עַל־כִּסְאוֹ; וְאֶת־הַלְוִיִּם הַכֹּהֲנִים, מְשָׁרְתָי. 21 Then may also My covenant be broken with David My servant, that he should not have a son to reign upon his throne; and with the Levites the priests, My ministers.

42679 מְשָׁרְתֵי 9 Verb - Piel Participle - masculine plural construct 1) (Piel) to minister, serve, minister to 8334 שָׁרַת Isa. 61:6; Jer. 33:22; Ezek. 45:4f; 46:24; Joel 1:9, 13; 2:17 ו וְאַתֶּם, כֹּהֲנֵי יְהוָה תִּקָּרֵאוּ־־מְשָׁרְתֵי אֱלֹהֵינוּ, יֵאָמֵר לָכֶם; חֵיל גּוֹיִם תֹּאכֵלוּ, וּבִכְבוֹדָם תִּתְיַמָּרוּ. 6 But ye shall be named the priests of the LORD, men shall call you the ministers of our God; ye shall eat the wealth of the nations, and in their splendour shall ye revel.

42680 מְשָׁרְתָיו 7 מְשָׁרְתוֹkethib; Verb - Piel Participle - masculine plural construct | third person masculine singular 1) (Piel) to minister, serve, minister to 8334 שָׁרַת 1 Kings 10:5; 2 Chr. 9:4; Est. 2:2; 6:3; Psalms 103:21; 104:4; Prov. 29:12 ה וּמַאֲכַל שֻׁלְחָנוֹ וּמוֹשַׁב עֲבָדָיו וּמַעֲמַד מְשָׁרְתָו וּמַלְבֻּשֵׁיהֶם, וּמַשְׁקָיו, וְעֹלָתוֹ, אֲשֶׁר יַעֲלֶה בֵּית יְהוָה; וְלֹא־הָיָה בָהּ עוֹד, רוּחַ. 5 and the food of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his burnt-offering which he offered in the house of the LORD, there was no more spirit in her.

42681 מְשָׁרְתִים 7 Verb - Piel Participle - masculine plural 1) (Piel) to minister, serve, minister to 8334 שָׁרַת 1 Chr. 6:17; 16:4; 2 Chr. 13:10; 22:8; 29:11; Ezr. 8:17; Ezek. 44:11 יז וַיִּהְיוּ מְשָׁרְתִים לִפְנֵי מִשְׁכַּן אֹהֶל־מוֹעֵד, בַּשִּׁיר, עַד־בְּנוֹת שְׁלֹמֹה אֶת־בֵּית יְהוָה, בִּירוּשָׁלִָם; וַיַּעַמְדוּ כְמִשְׁפָּטָם, עַל־עֲבוֹדָתָם. 17 And they ministered with song before the tabernacle of the tent of meeting, until Solomon had built the house of the LORD in Jerusalem; and they took their station at their service according to their order.

42682 מְשָׁרְתִם 1 Verb - Piel Participle - masculine plural 1) (Piel)
to minister, serve, minister to 8334 שָׁרַת Ezek. 44:19 יט וּבְצֵאתָם
אֶל־הֶחָצֵר הַחִיצוֹנָה אֶל־הֶחָצֵר הַחִיצוֹנָה, אֶל־הָעָם, יִפְשְׁטוּ אֶת־בִּגְדֵיהֶם אֲשֶׁר־הֵמָּה מְשָׁרְתִם בָּם,
וְהִנִּיחוּ אוֹתָם בְּלִשְׁכֹת הַקֹּדֶשׁ; וְלָבְשׁוּ בְּגָדִים אֲחֵרִים, וְלֹא־יְקַדְּשׁוּ אֶת־הָעָם בְּבִגְדֵיהֶם. 19 And
when they go forth into the outer court, even into the outer court to the people, they shall put
off their garments wherein they minister, and lay them in the holy chambers, and they shall
put on other garments, that they sanctify not the people with their garments.

42683 מִשַּׁשְׁתָּ 1 כִּי־מִשַּׁשְׁתָּ Verb - Piel Perfect - second person
masculine singular 1) to feel, grope ; 1a) (Qal) to feel, grope ; 1b) (Piel) to feel over
or through, grope ; 1b1) to feel through ; 1b2) to grope; 1c)(Hiphil) to feel 4959
מָשַׁשׁ Gen. 31:37 לז כִּי־מִשַּׁשְׁתָּ אֶת־כָּל־כֵּלַי, מַה־מָּצָאתָ מִכֹּל כְּלֵי־בֵיתֶךָ--שִׂים כֹּה, נֶגֶד
אַחַי וְאַחֶיךָ; וְיוֹכִיחוּ, בֵּין שְׁנֵינוּ. 37 Whereas thou hast felt about all my stuff, what hast
thou found of all thy household stuff? Set it here before my brethren and thy brethren, that
they may judge betwixt us two.

42684 מִשְׁתָּאֵה 1 Verb - Hithpael Participle - masculine singular construct
1) (Hithpael) ; 1a) to gaze ; 1b) gazing (participle) 7583 שָׁאָה Gen.
24:21 כא וְהָאִישׁ מִשְׁתָּאֵה, לָהּ; מַחֲרִישׁ--לָדַעַת הַהִצְלִיחַ יְהוָה דַּרְכּוֹ, אִם־לֹא. 21 And
the man looked stedfastly on her; holding his peace, to know whether the LORD had made his
journey prosperous or not.

42685 מִשְׁתַּבְּשִׁין 1 Verb - Hithpael Participle - masculine plural 1)
to confuse, be perplexed ; 1a) (Ithpael) to be perplexed 7672 שְׁבַשׁ Dan.
5:9 ט אֱדַיִן מַלְכָּא בֵלְשַׁאצַּר, שַׂגִּיא מִתְבָּהַל, וְזִיוֹהִי, שָׁנַיִן עֲלוֹהִי; וְרַבְרְבָנוֹהִי, מִשְׁתַּבְּשִׁין.
9 Then was king Belshazzar greatly affrighted, and his countenance was changed in him, and
his lords were perplexed.

42686 מִשְׁתַּגֵּעַ 1 Verb - Hithpael Participle - masculine singular 1)
to be mad ; 1a) (Pual) ; 1a1) to be mad ; 1a2) to be maddened (participle) ; 1b) (Hithpael)
to show madness 7696 שָׁגַע 1 Sam. 21:15 טו וַיֹּאמֶר אָכִישׁ, אֶל־
עֲבָדָיו: הִנֵּה תִרְאוּ אִישׁ מִשְׁתַּגֵּעַ, לָמָּה תָבִיאוּ אֹתוֹ אֵלָי. 15 Then said Achish unto his
servants: 'Lo, when ye see a man that is mad, wherefore do ye bring him to me?

42687 מִשֶּׁתִּדּוֹר 1 Prep-מ, Pronoun - relative | Verb - Qal Imperfect -
second person masculine singular 1) to vow, make a vow ; 1a) (Qal) to vow a vow
5087 נָדַר Eccl. 5:4 ד טוֹב, אֲשֶׁר לֹא־תִדֹּר--מִשֶּׁתִּדּוֹר, וְלֹא תְשַׁלֵּם. 4
Better is it that thou shouldest not vow, than that thou shouldest vow and not pay.

42688 מִשְׁתַּדַּר 1 Verb - Hithpael Participle - masculine singular 1)
(Ithpael) to struggle, strive 7712 שְׁדַר Dan. 6:15 טו אֱדַיִן מַלְכָּא כְּדִי
מִלְּתָא שְׁמַע, שַׂגִּיא בְּאֵשׁ עֲלוֹהִי, וְעַל דָּנִיֵּאל שָׂם בָּל, לְשֵׁיזָבוּתֵהּ; וְעַד מֶעָלֵי שִׁמְשָׁא, הֲוָא מִשְׁתַּדַּר
לְהַצָּלוּתֵהּ. 15 Then the king, when he heard these words, was sore displeased, and set
his heart on Daniel to deliver him; and he laboured till the going down of the sun to deliver
him.

42689 מִשְׁתֶּה 20 Noun - masculine singular 1) feast, drink, banquet ;
1a) feast, banquet ; 1b) drink 4960 מִשְׁתֶּה Gen. 19:3; 21:8; 26:30; 29:22;

40:20; Jdg. 14:10; 1 Sam. 25:36; 2 Sam. 3:20; 1 Kings 3:15; Est. 1:3, 5; 2:18; 8:17; 9:17f, 22;
Job 1:4; Prov. 15:15; Eccl. 7:2; Jer. 16:8 ג וַיִּפְצַר־בָּם מְאֹד--וַיָּסֻרוּ אֵלָיו, וַיָּבֹאוּ אֶל־בֵּיתוֹ;
וַיַּעַשׂ לָהֶם מִשְׁתֶּה, וּמַצּוֹת אָפָה וַיֹּאכֵלוּ. 3 And he urged them greatly; and they turned in
unto him, and entered into his house; and he made them a feast, and did bake unleavened
bread, and they did eat.

42690 מִשְׁתֵּה 5 Noun - masculine singular construct 1) feast, drink,
banquet ; 1a) feast, banquet ; 1b) drink 4960 מִשְׁתֶּה Est. 1:9; 2:18; 7:8; Isa.
25:6 ט גַּם וַשְׁתִּי הַמַּלְכָּה, עָשְׂתָה מִשְׁתֵּה נָשִׁים--בֵּית, הַמַּלְכוּת, אֲשֶׁר, לַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ. 9
Also Vashti the queen made a feast for the women in the royal house which belonged to king
Ahasuerus.

42691 מִשְׁתּוֹלֵל 1 Verb - Hithpael Participle - masculine singular 1)
(Qal) to draw out ; 2) to spoil, plunder, take spoil ; 2a) (Qal) to spoil, plunder ; 2b)
(Hithpolel) to be spoiled, be plundered 7997 שָׁלַל Isa. 59:15 טו
וַתְּהִי הָאֱמֶת נֶעְדֶּרֶת, וְסָר מֵרָע מִשְׁתּוֹלֵל; וַיַּרְא יְהוָה וַיֵּרַע בְּעֵינָיו, כִּי־אֵין מִשְׁפָּט. 15 And truth
is lacking, and he that departeth from evil maketh himself a prey. And the LORD saw it, and it
displeased Him that there was no justice;

42692 מִשְׁתַּחֲוֶה 2 Verb - Hithpael Participle - masculine singular 1)
to bow down ; 1a) (Qal) to bow down ; 1b)(Hiphil) to depress (fig) ; 1c) (Hithpael) ; 1c1)
to bow down, prostrate oneself ; 1c1a) before superior in homage ; 1c1b) before God in
worship ; 1c1c) before false gods ; 1c1d) before angel 7812 שָׁחָה 2 Kings
19:37; Isa. 37:38 לז וַיְהִי הוּא מִשְׁתַּחֲוֶה בֵּית נִסְרֹךְ אֱלֹהָיו, וְאַדְרַמֶּלֶךְ וְשַׂרְאֶצֶר (בָּנָיו) הִכֻּהוּ
בַחֶרֶב, וְהֵמָּה נִמְלְטוּ, אֶרֶץ אֲרָרָט; וַיִּמְלֹךְ אֵסַר־חַדֹּן בְּנוֹ, תַּחְתָּיו. {פ} 37 And it came to
pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sarezer
his sons smote him with the sword; and they escaped into the land of Ararat. And Esarhaddon
his son reigned in his stead. {P}

42693 מִשְׁתַּחֲוִים 3 Verb - Hithpael Participle - masculine plural 1)
to bow down ; 1a) (Qal) to bow down ; 1b)(Hiphil) to depress (fig) ; 1c) (Hithpael) ; 1c1)
to bow down, prostrate oneself ; 1c1a) before superior in homage ; 1c1b) before God in
worship ; 1c1c) before false gods ; 1c1d) before angel 7812 שָׁחָה Gen.
37:9; 2 Chr. 29:28; Neh. 9:6 ט וַיַּחֲלֹם עוֹד חֲלוֹם אַחֵר, וַיְסַפֵּר אֹתוֹ לְאֶחָיו; וַיֹּאמֶר, הִנֵּה
חָלַמְתִּי חֲלוֹם עוֹד, וְהִנֵּה הַשֶּׁמֶשׁ וְהַיָּרֵחַ וְאַחַד עָשָׂר כּוֹכָבִים, מִשְׁתַּחֲוִים לִי. 9 And he dreamed
yet another dream, and told it to his brethren, and said: 'Behold, I have dreamed yet a dream:
and, behold, the sun and the moon and eleven stars bowed down to me.'

42694 מִשְׁתַּחֲוִיתֶם 1 Verb - Hithpael Participle - masculine plural 1)
to bow down ; 1a) (Qal) to bow down ; 1b)(Hiphil) to depress (fig) ; 1c) (Hithpael) ; 1c1)
to bow down, prostrate oneself ; 1c1a) before superior in homage ; 1c1b) before God in
worship ; 1c1c) before false gods ; 1c1d) before angel 7812 שָׁחָה Ezek.
8:16 טז וַיָּבֵא אֹתִי, אֶל־חֲצַר בֵּית־יְהוָה הַפְּנִימִית, וְהִנֵּה־פֶתַח הֵיכַל יְהוָה בֵּין הָאוּלָם וּבֵין
הַמִּזְבֵּחַ, כְּעֶשְׂרִים וַחֲמִשָּׁה אִישׁ; אֲחֹרֵיהֶם אֶל־הֵיכַל יְהוָה, וּפְנֵיהֶם קֵדְמָה, וְהֵמָּה מִשְׁתַּחֲוִיתֶם קֵדְמָה,
לַשָּׁמֶשׁ. 16 And He brought me into the inner court of the LORD'S house, and, behold, at
the door of the temple of the LORD, between the porch and the altar, were about five and

twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

42695 מִשְּׁתֵי 1 Prep-מִ | Number - feminine dual construct 1) two ; 1a) two (the cardinal number) ; 1a1) two, both, double, twice ; 1b) second (the ordinal number) ; 1c) in combination with other numbers ; 1d) both (a dual number) 8147
שְׁנַ֫יִם Jdg. 16:28 כח וַיִּקְרָא שִׁמְשׁוֹן אֶל־יְהוָה, וַיֹּאמַר: אֲדֹנָי יְהוִה זָכְרֵנִי נָא וְחַזְּקֵנִי נָא
אַךְ הַפַּעַם הַזֶּה, הָאֱלֹהִים, וְאִנָּקְמָה נְקַם־אַחַת מִשְּׁתֵי עֵינַי, מִפְּלִשְׁתִּים. 28 And Samson called
unto the LORD, and said: 'O Lord GOD, remember me, I pray Thee, and strengthen me, I pray Thee, only this once, O God, that I may be this once avenged of the Philistines for my two eyes.'

42696 מִשְׁתְּיָא 1 Noun - masculine determined / Article אָ 1) feast, banquet 4961 מִשְׁתְּיָא Dan. 5:10 י מַלְכְּתָא--לָקֳבֵל מִלֵּי מַלְכָּא
וְרַבְרְבָנוֹהִי, לְבֵית מִשְׁתְּיָא עללת (עַלַּת); עֲנָת מַלְכְּתָא וַאֲמֶרֶת, מַלְכָּא לְעָלְמִין חֱיִי--אַל־יְבַהֲלוּךְ
רַעְיוֹנָךְ, וזיויך (וְזִיוָךְ) אַל־יִשְׁתַּנּוֹ. 10 Now the queen by reason of the words of the king
and his lords came into the banquet house; the queen spoke and said: 'O king, live for ever! let not thy thoughts affright thee, nor let thy countenance be changed;

42697 מִשְׁתֵּיהֶם 3 Noun - masculine plural construct | third person masculine plural 1) feast, drink, banquet ; 1a) feast, banquet ; 1b) drink 4960
מִשְׁתֶּה Isa. 5:12; Jer. 51:39; Dan. 1:16 יב וְהָיָה כִנּוֹר וָנֶבֶל, תֹּף וְחָלִיל וָיַיִן--מִשְׁתֵּיהֶם;
וְאֵת פֹּעַל יְהוָה לֹא יַבִּיטוּ, וּמַעֲשֵׂה יָדָיו לֹא רָאוּ. 12 And the harp and the psaltery, the tabret
and the pipe, and wine, are in their feasts; but they regard not the work of the LORD, neither have they considered the operation of His hands.

42698 מִשְׁתָּיו 2 Noun - masculine plural construct | third person masculine singular 1) feast, drink, banquet ; 1a) feast, banquet ; 1b) drink 4960
מִשְׁתֶּה Dan. 1:5, 8 ה וַיְמַן לָהֶם הַמֶּלֶךְ דְּבַר־יוֹם בְּיוֹמוֹ, מִפַּת־בַּג הַמֶּלֶךְ וּמִיֵּין מִשְׁתָּיו,
וּלְגַדְּלָם, שָׁנִים שָׁלוֹשׁ; וּמִקְצָתָם--יַעַמְדוּ, לִפְנֵי הַמֶּלֶךְ. 5 And the king appointed for them a
daily portion of the king's food, and of the wine which he drank, and that they should be nourished three years; that at the end thereof they might stand before the king.

42699 מִשְׁתֵּיכֶם 1 Noun - masculine plural construct | second person masculine plural 1) feast, drink, banquet ; 1a) feast, banquet ; 1b) drink 4960
מִשְׁתֶּה Dan. 1:10 י וַיֹּאמֶר שַׂר הַסָּרִיסִים, לְדָנִיֵּאל--יָרֵא אֲנִי אֶת־אֲדֹנִי הַמֶּלֶךְ, אֲשֶׁר מִנָּה
אֶת־מַאֲכַלְכֶם וְאֶת־מִשְׁתֵּיכֶם: אֲשֶׁר לָמָּה יִרְאֶה אֶת־פְּנֵיכֶם זֹעֲפִים, מִן־הַיְלָדִים אֲשֶׁר כְּגִילְכֶם, וְחִיַּבְתֶּם
אֶת־רֹאשִׁי, לַמֶּלֶךְ. 10 And the chief of the officers said unto Daniel: 'I fear my lord the
king, who hath appointed your food and your drink; for why should he see your faces sad in comparison with the youths that are of your own age? so would ye endanger my head with the king.'

42700 מִשְׁתֵּים־ 1 מִשְׁתֵּים־עֶשְׂרֵה Prep-מִ | Number - feminine dual 1) two ; 1a) two (the cardinal number) ; 1a1) two, both, double, twice ; 1b) second (the ordinal number) ; 1c) in combination with other numbers ; 1d) both (a dual number)
8147 שְׁנַ֫יִם Jon. 4:11 יא וַאֲנִי לֹא אָחוּס, עַל־נִינְוֵה הָעִיר הַגְּדוֹלָה--אֲשֶׁר יֶשׁ־בָּהּ
הַרְבֵּה מִשְׁתֵּים־עֶשְׂרֵה רִבּוֹ אָדָם, אֲשֶׁר לֹא־יָדַע בֵּין־יְמִינוֹ לִשְׂמֹאלוֹ, וּבְהֵמָה, רַבָּה. {ש} 11 and

should not I have pity on Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand, and also much cattle?' {P}

42701 מַשְׁתִּין 6 Verb - Qal Participle - masculine singular 1) (Hiphil) to urinate ; 1a)one who urinates (used as a designation of a male) 8366 שָׁתַן
1 Sam. 25:22, 34; 1 Kings 14:10; 16:11; 21:21; 2 Kings 9:8 כב כֹּה־יַעֲשֶׂה אֱלֹהִים לְאֹיְבֵי
דָוִד, וְכֹה יֹסִיף: אִם־אַשְׁאִיר מִכָּל־אֲשֶׁר־לוֹ עַד־הַבֹּקֶר, מַשְׁתִּין בְּקִיר. 22 God do so unto the enemies of David, and more also, if I leave of all that pertain to him by the morning light so much as one male.'--

42702 מִשְׁתָּרַיִן 1 Verb - Hithpael Participle - masculine plural 1) to loosen, abide, begin ; 1a) (P'al) ; 1a1) to loosen ; 1a2) to abide (from loosing girths for camp) ; 1b) (Pael) to begin, open ; 1c) (Ithpael) to be loosened 8271 שְׁרָא
Dan. 5:6 ו אֱדַיִן מַלְכָּא זִיוֹהִי שְׁנוֹהִי, וְרַעְיֹנֹהִי יְבַהֲלוּנֵּהּ; וְקִטְרֵי חַרְצֵהּ מִשְׁתָּרַיִן, וְאַרְכֻבָּתֵהּ דָּא
לְדָא נָקְשָׁן. 6 Then the king's countenance was changed in him, and his thoughts affrighted him; and the joints of his loins were loosed, and his knees smote one against another.

42703 מֵת 70 Verb - Qal Participle - masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191
מוּת Gen. 20:3; 42:38; 44:20; 48:21; 50:5, 15, 24; Exod. 9:6f; 12:30; 14:30; 22:13; Lev. 21:11; Num. 6:6, 9; 27:3; Deut. 4:22; 10:6; 32:50; Jos. 1:2; 24:33; Jdg. 3:25; 4:1, 22; 8:33; 9:55; 1 Sam. 14:45; 17:51; 24:15; 25:39; 28:3; 31:5; 2 Sam. 1:5; 2:7; 4:1, 10; 11:21, 24, 26; 12:18f, 21, 23; 13:32f, 39; 14:2; 18:20; 19:11; 1 Kings 3:21; 11:21; 14:17; 21:15f; 2 Kings 4:1, 32; 11:1; 20:1; 23:30; 1 Chr. 10:5; 2 Chr. 22:10; Isa. 38:1; Jer. 16:7; 28:16; Ezek. 11:13; 18:18; 44:25
ג וַיָּבֹא אֱלֹהִים אֶל־אֲבִימֶלֶךְ, בַּחֲלוֹם הַלָּיְלָה; וַיֹּאמֶר לוֹ, הִנְּךָ מֵת עַל־הָאִשָּׁה אֲשֶׁר־לָקַחְתָּ, וְהִוא, בְּעֻלַת
בָּעַל. 3 But God came to Abimelech in a dream of the night, and said to him: 'Behold, thou shalt die, because of the woman whom thou hast taken; for she is a man's wife.'

42704 מְתָאֵב 1 Verb - Piel Participle - masculine singular 1) (Piel) to loathe, abhor 8374 תָּאַב Amos 6:8 ח נִשְׁבַּע אֲדֹנָי יְהוִה בְּנַפְשׁוֹ, נְאֻם־
יְהוָה אֱלֹהֵי צְבָאוֹת, מְתָאֵב אָנֹכִי אֶת־גְּאוֹן יַעֲקֹב, וְאַרְמְנֹתָיו שָׂנֵאתִי; וְהִסְגַּרְתִּי, עִיר וּמְלֹאָהּ. 8 The Lord GOD hath sworn by Himself, saith the LORD, the God of hosts: I abhor the pride of Jacob, and hate his palaces; and I will deliver up the city with all that is therein.

42705 מִתְאַבֵּל 3 Verb - Hithpael Participle - masculine singular 1) to mourn, lament ; 1a) (Qal) to mourn, lament ; 1a1) of humans ; 1a2) of inanimate objects (fig.) ; 1a2a) of gates ; 1a2b) of land ; 1b) (Hiphil) ; 1b1) to mourn, cause to mourn (fig.) ; 1c) (Hithpael) ; 1c1) to mourn ; 1c2) play the mourner 56 אָבַל 1 Sam. 16:1; Ezr. 10:6; Dan. 10:2 א וַיֹּאמֶר יְהוָה אֶל־שְׁמוּאֵל, עַד־מָתַי אַתָּה מִתְאַבֵּל אֶל־שָׁאוּל, וַאֲנִי
מְאַסְתִּיו, מִמְּלֹךְ עַל־יִשְׂרָאֵל; מַלֵּא קַרְנְךָ שֶׁמֶן, וְלֵךְ אֶשְׁלָחֲךָ אֶל־יִשַׁי בֵּית־הַלַּחְמִי--כִּי־רָאִיתִי בְּבָנָיו לִי,
מֶלֶךְ. 1 And the LORD said unto Samuel: 'How long wilt thou mourn for Saul, seeing I

have rejected him from being king over Israel? fill thy horn with oil, and go, I will send thee to Jesse the Beth-lehemite; for I have provided Me a king among his sons.'

42706 מִתְאַבְּלִים 1 Verb - Hithpael Participle - masculine plural 1) to mourn, lament ; 1a) (Qal) to mourn, lament ; 1a1) of humans ; 1a2) of inanimate objects (fig.) ; 1a2a) of gates ; 1a2b) of land ; 1b) (Hiphil) ; 1b1) to mourn, cause to mourn (fig.) ; 1c) (Hithpael) ; 1c1) to mourn ; 1c2) play the mourner 56 אָבַל 2 Chr. 35:24 כד וַיַּעֲבִירֻהוּ עֲבָדָיו מִן־הַמֶּרְכָּבָה, וַיַּרְכִּיבֻהוּ עַל רֶכֶב הַמִּשְׁנֶה אֲשֶׁר־לוֹ, וַיּוֹלִיכֻהוּ יְרוּשָׁלִַם, וַיָּמָת וַיִּקָּבֵר בְּקִבְרוֹת אֲבֹתָיו; וְכָל־יְהוּדָה, וִירוּשָׁלִַם, מִתְאַבְּלִים, עַל־יֹאשִׁיָּהוּ. {פ}
24 So his servants took him out of the chariot, and put him in the second chariot that he had, and brought him to Jerusalem; and he died, and was buried in the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah. {P}

42707 מִתְאַבֶּלֶת 1 Verb - Hithpael Participle - feminine singular 1) to mourn, lament ; 1a) (Qal) to mourn, lament ; 1a1) of humans ; 1a2) of inanimate objects (fig.) ; 1a2a) of gates ; 1a2b) of land ; 1b) (Hiphil) ; 1b1) to mourn, cause to mourn (fig.) ; 1c) (Hithpael) ; 1c1) to mourn ; 1c2) play the mourner 56 אָבַל 2 Sam. 14:2 ב וַיִּשְׁלַח יוֹאָב תְּקוֹעָה, וַיִּקַּח מִשָּׁם אִשָּׁה חֲכָמָה; וַיֹּאמֶר אֵלֶיהָ הִתְאַבְּלִי־נָא וְלִבְשִׁי־נָא בִגְדֵי־אֵבֶל, וְאַל־תָּסוּכִי שֶׁמֶן, וְהָיִית, כְּאִשָּׁה זֶה יָמִים רַבִּים מִתְאַבֶּלֶת עַל־מֵת. 2 And Joab sent to Tekoa, and fetched thence a wise woman, and said unto her: 'I pray thee, feign thyself to be a mourner, and put on mourning apparel, I pray thee, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead;

42708 מִתְאַוָּה 1 Verb - Hithpael Participle - masculine singular 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer ; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites) 183 אָוָה Prov. 13:4 ד מִתְאַוָּה וָאַיִן, נַפְשׁוֹ עָצֵל; וְנֶפֶשׁ חָרֻצִים תְּדֻשָּׁן. 4 The soul of the sluggard desireth, and hath nothing; but the soul of the diligent shall be abundantly gratified.

42709 מִתַּאֲוָתָם 1 Prep-מ | Noun - feminine singular construct | third person masculine plural 1) desire ; 1a) desire, wish, longings ofone's heart ; 1a1) lust, appetite, covetousness (bad sense); 1b) thing desired, object of desire 8378 תַּאֲוָה Psalm 78:30 ל לֹא-זָרוּ מִתַּאֲוָתָם; עוֹד, אָכְלָם בְּפִיהֶם. 30 They were not estranged from their craving, their food was yet in their mouths,

42710 מַתְאִימוֹת 2 Verb - Hiphil Participle - feminine plural 1) to be double, be joined ; 1a) (Qal) to be double ; 1b) (Hiphil) to bear twins 8382 תָּאַם Song of Songs Cant. 4:2; 6:6 ב שִׁנַּיִךְ כְּעֵדֶר הַקְּצוּבוֹת, שֶׁעָלוּ מִן־הָרַחְצָה: שֶׁכֻּלָּם, מַתְאִימוֹת, וְשַׁכֻּלָה, אֵין בָּהֶם. 2 Thy teeth are like a flock of ewes all shaped alike, which are come up from the washing; whereof all are paired, and none faileth among them.

42711 מִתְאַמֶּצֶת 1 כִּי־מִתְאַמֶּצֶת Verb - Hithpael Participle - feminine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard ; 1a) (Qal) to be strong, brave, bold ; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure ; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to ; 1d) (Hiphil) to exhibit strength, be strong, feel strong 553 אָמֵץ Ruth 1:18 יח וַתֵּרֶא, כִּי־מִתְאַמֶּצֶת הִיא לָלֶכֶת אִתָּהּ; וַתֶּחְדַּל, לְדַבֵּר אֵלֶיהָ. 18 And when she saw that she was stedfastly minded to go with her, she left off speaking unto her.

42712 מִתְאַנֶּה 1 כִּי־מִתְאַנֶּה Verb - Hithpael Participle - masculine singular 1) to meet, encounter, approach, be opportune ; 1a) (Piel) to allow to meet, cause to meet ; 1b) (Pual) to be sent, be allowed to meet ; 1c) (Hithpael) to seek occasion (quarrel), cause oneself to meet 579 אָנָה 2 Kings 5:7 ז וַיְהִי כִּקְרֹא מֶלֶךְ־יִשְׂרָאֵל אֶת־הַסֵּפֶר וַיִּקְרַע בְּגָדָיו, וַיֹּאמֶר הַאֱלֹהִים אָנִי לְהָמִית וּלְהַחֲיוֹת, כִּי־זֶה שֹׁלֵחַ אֵלַי, לֶאֱסֹף אִישׁ מִצָּרַעְתּוֹ: כִּי אַךְ־דְּעוּ־נָא וּרְאוּ, כִּי־מִתְאַנֶּה הוּא לִי. 7 And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said: 'Am I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? but consider, I pray you, and see how he seeketh an occasion against me.'

42713 מִתְּאֵנָה 1 Prep-מ | Noun - feminine singular 1) fig, fig tree 8384 תְּאֵנִים Isa. 34:4 ד וְנָמַקּוּ כָּל־צְבָא הַשָּׁמַיִם, וְנָגֹלּוּ כַסֵּפֶר הַשָּׁמָיִם; וְכָל־צְבָאָם יִבּוֹל--כִּנְבֹל עָלֶה מִגֶּפֶן, וּכְנֹבֶלֶת מִתְּאֵנָה. 4 And all the host of heaven shall moulder away, and the heavens shall be rolled together as a scroll; and all their host shall fall down, as the leaf falleth off from the vine, and as a falling fig from the fig-tree.

42714 מִתְבָּהַל 1 Verb - Hithpael Participle - masculine singular 1) (Pual) to frighten, alarm, dismay ; 2) (Ithpa'al) to hurry, hasten ; 3) (Ithpa'al) alarmed (part.) 927 בְּהַל Dan. 5:9 ט אֱדַיִן מַלְכָּא בֵלְשַׁאצַּר, שַׂגִּיא מִתְבָּהַל, וְזִיוֹהִי, שָׁנַיִן עֲלוֹהִי; וְרַבְרְבָנוֹהִי, מִשְׁתַּבְּשִׁין. 9 Then was king Belshazzar greatly affrighted, and his countenance was changed in him, and his lords were perplexed.

42715 מִתְּבוּאַת 1 Prep-מ | Noun - feminine singular construct 1) produce, product, revenue ; 1a) product, yield, crops (of the earth usually) ; 1b) income, revenue; 1c) gain (of wisdom) (fig) ; 1d) product of lips (fig) 8393 תְּבוּאָה Jos. 5:12 יב וַיִּשְׁבֹּת הַמָּן מִמָּחֳרָת, בְּאָכְלָם מֵעֲבוּר הָאָרֶץ, וְלֹא־הָיָה עוֹד לִבְנֵי יִשְׂרָאֵל, מָן; וַיֹּאכְלוּ, מִתְּבוּאַת אֶרֶץ כְּנַעַן, בַּשָּׁנָה, הַהִיא. {ס} 12 And the manna ceased on the morrow, after they had eaten of the produce of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year. {S}

42716 מִתְּבוּאֹתֵיכֶם 1 Prep-מ | Noun - feminine plural construct | second person masculine plural 1) produce, product, revenue ; 1a) product, yield, crops (of the earth usually) ; 1b) income, revenue; 1c) gain (of wisdom) (fig) ; 1d) product of lips (fig) 8393 תְּבוּאָה Jer. 12:13 יג זָרְעוּ חִטִּים וְקֹצִים קָצָרוּ, נֶחְלוּ לֹא יוֹעִלוּ; וּבֹשׁוּ, מִתְּבוּאֹתֵיכֶם, מֵחֲרוֹן, אַף־יְהוָה. {פ} 13 They have sown wheat, and have reaped thorns; they have put themselves to pain, they profit not; be ye then ashamed of your increase, because of the fierce anger of the LORD. {P}

42717 מִתְבּוֹסֶסֶת 2 Verb - Hithpael Participle - feminine singular 1) to tread down, reject, trample down ; 1a) (Qal) ; 1a1) to tread down, trample (of warriors) ; 1a2) of rejection (fig.); 1b) (Polel) ; 1b1) to tread down (in bad sense) ; 1b2) to desecrate ; 1c) (Hithpolel) ; 1c1) to tread ; 1c2) to kick out ; 1c2a) of infants' blind movements ; 1c2b)

of Jerusalem (fig.) ; 1d) (Hophal) to be trodden down 947 בּוּס Ezek.
16:6, 22 ו וָאֶעֱבֹר עָלַיִךְ וָאֶרְאֵךְ, מִתְבּוֹסֶסֶת בְּדָמָיִךְ; וָאֹמַר לָךְ בְּדָמַיִךְ חֲיִי, וָאֹמַר לָךְ בְּדָמַיִךְ
חֲיִי. 6 And when I passed by thee, and saw thee wallowing in thy blood, I said unto thee:
In thy blood, live; yea, I said unto thee: In thy blood, live;

42718 מַתְבֵּן 1 Noun - masculine singular 1) straw heap 4963
מַתְבֵּן Isa. 25:10 י כִּי־תָנוּחַ יַד־יְהוָה, בָּהָר הַזֶּה--וְנָדוֹשׁ מוֹאָב תַּחְתָּיו, כְּהִדּוּשׁ מַתְבֵּן
במי (בְּמוֹ) מַדְמֵנָה. 10 For in this mountain will the hand of the LORD rest, and Moab
shall be trodden down in his place, even as straw is trodden down in the dunghill.

42719 מִתְבְּנֵא 2 Verb - Hithpael Participle - masculine singular 1) to
build ; 1a) (P'al) to build ; 1b) (Ithp'il) to be built 1124 בְּנָא Ezr. 5:8, 16
ח יְדִיעַ לֶהֱוֵא לְמַלְכָּא, דִּי־אֲזַלְנָא לִיהוּד מְדִינְתָּא לְבֵית אֱלָהָא רַבָּא, וְהוּא מִתְבְּנֵא אֶבֶן גְּלָל, וְאָע מִתְּשָׂם
בְּכֻתְלַיָּא; וַעֲבִידְתָּא דָךְ אָסְפַּרְנָא מִתְעַבְדָא, וּמַצְלַח בְּיֶדְהֹם. {ס} 8 Be it known unto the
king, that we went into the province of Judah, to the house of the great God, which is builded
with great stones, and timber is laid in the walls, and this work goeth on with diligence and
prospereth in their hands. {S}

42720 מֶתֶג 1 אֶת־מֶתֶג־הָאַמָּה Noun - masculine singular construct
1) bridle ; 1a) bridle (for animals) ; 1b) control, authority (fig.) bridle of the mother, a
figurative name for a chief city 4964 מֶ֫תֶג 2 Sam. 8:1; cf Prov. 26:3
א וַיְהִי, אַחֲרֵי־כֵן, וַיַּךְ דָּוִד אֶת־פְּלִשְׁתִּים, וַיַּכְנִיעֵם; וַיִּקַּח דָּוִד אֶת־מֶתֶג הָאַמָּה, מִיַּד פְּלִשְׁתִּים.
1 And after this it came to pass, that David smote the Philistines, and subdued them; and David
took Metheg-ammah out of the hand of the Philistines.

42721 מֶתֶג 1 Noun - masculine singular construct 1) bridle ; 1a)
bridle (for animals) ; 1b) control, authority (fig.) bridle of the mother, a figurative name for a
chief city 4964 מֶ֫תֶג Prov. 26:3; cf 2 Sam 8:1 ג שׁוֹט לַסּוּס, מֶתֶג
לַחֲמוֹר; וְשֵׁבֶט, לְגֵו כְּסִילִים. 3 A whip for the horse, a bridle for the ass, and a rod for the
back of fools.

42722 מִתְגּוֹרֵר 2 Verb - Hithpael Participle - masculine singular 1)
to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely ; 1a)
(Qal) ; 1a1) to sojourn, dwell for a time ; 1a2) to abide, stay, temporarily dwell ; 1b)
(Hithpolel) ; 1b1) to seek hospitality with ; 1b2) to assemble oneself ; 2) to stir up trouble,
strife, quarrel, gather together ; 2a) (Qal) ; 2a1) to stir up strife ; 2a2) to quarrel ; 2b)
(Hithpolel) to excite oneself ; 3) to dread, fear, stand in awe, be afraid ; 3a) (Qal) ; 3a1) to
fear, be afraid ; 3a2) to be in awe, stand in awe 1481 גּוּר 1 Kings 17:20;
Jer. 30:23 כ וַיִּקְרָא אֶל־יְהוָה, וַיֹּאמַר: יְהוָה אֱלֹהָי--הֲגַם עַל־הָאַלְמָנָה אֲשֶׁר־אֲנִי מִתְגּוֹרֵר עִמָּהּ
הֲרֵעוֹתָ, לְהָמִית אֶת־בְּנָהּ. 20 And he cried unto the LORD, and said: 'O LORD my God,
hast Thou also brought evil upon the widow with whom I sojourn, by slaying her son?'

42723 מִתְגֹּלֵל 1 Verb - Hithpael Participle - masculine singular 1)
to roll, roll away, roll down, roll together ; 1a) (Qal) to roll ; 1b) (Niphal) ; 1b1) to roll up ;
1b2) to flow down ; 1c) (Pilpel) to roll ; 1d) (Poal) to be rolled ; 1e) (Hithpoel) to roll
oneself ; 1f) (Hithpalpel) to roll oneself ; 1g) (Hiphil) to roll away 1556 גָּלַל
2 Sam. 20:12 יב וַעֲמָשָׂא מִתְגֹּלֵל בַּדָּם, בְּתוֹךְ הַמְסִלָּה; וַיַּרְא הָאִישׁ כִּי־עָמַד כָּל־הָעָם, וַיַּסֵּב

אֶת־עֲמָשָׂא מִן־הַמְסִלָּה הַשָּׂדֶה וַיַּשְׁלֵךְ עָלָיו בֶּגֶד, כַּאֲשֶׁר רָאָה, כָּל־הַבָּא עָלָיו וְעָמָד. 12 And Amasa lay wallowing in his blood in the midst of the highway. And when the man saw that all the people stood still, he carried Amasa out of the highway into the field, and cast a garment over him, when he saw that every one that came by him stood still.

42724 מִתִּגְרַת 1 Prep-מִ | Noun - feminine singular construct 1) contention, strife, conflict, hostility 8409 תִּגְרַת Psalm 39:10/11 יא הָסֵר מֵעָלַי נִגְעֶךָ; מִתִּגְרַת יָדְךָ, אֲנִי כָלִיתִי. 11 Remove Thy stroke from off me; I am consumed by the blow of Thy hand.

42725 מִתְדַּפְּקִים 1 Verb - Hithpael Participle - masculine plural 1) to beat, knock ; 1a) (Qal) ; 1a1) to beat, drive severely ; 1a2) to knock ; 1b) (Hithpael) to beat violently 1849 דָּפַק Jdg. 19:22 כב הֵמָּה, מֵיטִיבִים אֶת־לִבָּם, וְהִנֵּה אַנְשֵׁי הָעִיר אַנְשֵׁי בְנֵי־בְלִיַּעַל נָסַבּוּ אֶת־הַבַּיִת, מִתְדַּפְּקִים עַל־הַדָּלֶת; וַיֹּאמְרוּ, אֶל־הָאִישׁ בַּעַל הַבַּיִת הַזָּקֵן לֵאמֹר, הוֹצֵא אֶת־הָאִישׁ אֲשֶׁר־בָּא אֶל־בֵּיתְךָ, וְנֵדָעֶנּוּ. 22 As they were making their hearts merry, behold, the men of the city, certain base fellows, beset the house round about, beating at the door; and they spoke to the master of the house, the old man, saying: 'Bring forth the man that came into thy house, that we may know him.'

42726 מֵתָה 4 Verb - Qal Participle feminine singular absolute 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת Gen. 30:1; 35:18; 48:7; Exod. 7:21 א וַתֵּרֶא רָחֵל, כִּי לֹא יָלְדָה לְיַעֲקֹב, וַתְּקַנֵּא רָחֵל, בַּאֲחֹתָהּ; וַתֹּאמֶר אֶל־יַעֲקֹב הָבָה־לִּי בָנִים, וְאִם־אַיִן מֵתָה אָנֹכִי. 1 And when Rachel saw that she bore Jacob no children, Rachel envied her sister; and she said unto Jacob: 'Give me children, or else I die.'

42727 מִתְהַלֶּכֶת 1 Verb - Hithpael Participle - feminine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Ezek. 1:13 יג וּדְמוּת הַחַיּוֹת מַרְאֵיהֶם כְּגַחֲלֵי־אֵשׁ, בֹּעֲרוֹת כְּמַרְאֵה הַלַּפִּדִים--הִיא, מִתְהַלֶּכֶת בֵּין הַחַיּוֹת; וְנֹגַהּ לָאֵשׁ, וּמִן־הָאֵשׁ יוֹצֵא בָרָק. 13 As for the likeness of the living creatures, their appearance was like coals of fire, burning like the appearance of torches; it flashed up and down among the living creatures; and there was brightness to the fire, and out of the fire went forth lightning.

42728 מִתְהַלֵּךְ 8 Verb - Hithpael Participle - masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Gen. 3:8; Deut. 23:15; 1 Sam. 12:2; 2 Sam. 7:6; Est. 2:11; Psalms 68:22; Prov. 20:7; 24:34 ח וַיִּשְׁמְעוּ אֶת־קוֹל יְהוָה אֱלֹהִים, מִתְהַלֵּךְ בַּגָּן--לְרוּחַ הַיּוֹם; וַיִּתְחַבֵּא הָאָדָם וְאִשְׁתּוֹ, מִפְּנֵי יְהוָה אֱלֹהִים, בְּתוֹךְ, עֵץ הַגָּן. 8 And they heard the voice of the LORD God walking in the garden toward the cool of the day; and the man and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

42729 מִתְהַלֵּל 1 Verb - Hithpael Participle - masculine singular 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman 1984 הָלַל Prov. 25:14 יד נְשִׂיאִים
וְרוּחַ, וְגֶשֶׁם אָיִן-- אִישׁ מִתְהַלֵּל, בְּמַתַּת-שָׁקֶר. 14 As vapours and wind without rain, so is he that boasteth himself of a false gift.

42730 מִתְהַפֵּךְ 2 Verb - Hithpael Participle - masculine singular 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone 2015 הָפַךְ
Jdg. 7:13; Job 37:12 יג וַיָּבֹא גִדְעוֹן--וְהִנֵּה־אִישׁ, מְסַפֵּר לְרֵעֵהוּ חֲלוֹם; וַיֹּאמֶר הִנֵּה חֲלוֹם
חָלַמְתִּי, וְהִנֵּה צְלִיל לֶחֶם שְׂעֹרִים מִתְהַפֵּךְ בְּמַחֲנֵה מִדְיָן, וַיָּבֹא עַד־הָאֹהֶל וַיַּכֵּהוּ וַיִּפֹּל וַיַּהַפְכֵהוּ לְמַעְלָה,
וְנָפַל הָאֹהֶל. 13 And when Gideon was come, behold, there was a man telling a dream unto his fellow, and saying: 'Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the camp of Midian, and came unto the tent, and smote it that it fell, and turned it upside down, that the tent lay flat.'

42731 מֵתוּ 15 Verb - Qal Perfect - third person common plural 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191
מוּת Gen. 7:22; Exod. 4:19; Num. 26:11; Jos. 5:4; 10:11; 1 Sam. 4:11, 17; 5:12; 31:7; 2 Sam. 1:4; 2:31; 13:33; 1 Chr. 10:6f; Eccl. 4:2 כב כֹּל אֲשֶׁר נִשְׁמַת־רוּחַ חַיִּים בְּאַפָּיו, מִכֹּל
אֲשֶׁר בֶּחָרָבָה--מֵתוּ. 22 all in whose nostrils was the breath of the spirit of life, whatsoever was in the dry land, died.

42732 מִתּוּגָה 1 Prep-מִ | Noun - feminine singular 1) grief, heaviness, sorrow 8424 תּוּגָה Psalm 119:28 כח דָּלְפָה נַפְשִׁי, מִתּוּגָה;
קַיְּמֵנִי, כִּדְבָרֶךָ. 28 My soul melteth away for heaviness; sustain me according unto Thy word.

42733 מִתְוַדִּים 1 Verb - Hithpael Participle - masculine plural 1) to throw, shoot, cast ; 1a) (Qal) to shoot (arrows) ; 1b) (Piel) to cast, cast down, throw down ; 1c) (Hiphil) ; 1c1) to give thanks, laud, praise ; 1c2) to confess, confess (the name of God) ; 1d) (Hithpael) ; 1d1) to confess (sin) ; 1d2) to give thanks 3034 יָדָה

Neh. 9:3 ג וַיָּקוּמוּ, עַל-עָמְדָם, וַיִּקְרְאוּ בְּסֵפֶר תּוֹרַת יְהוָה אֱלֹהֵיהֶם, רְבִעִית הַיּוֹם; וּרְבִעִית
מִתְוַדִּים וּמִשְׁתַּחֲוִים, לַיהוָה אֱלֹהֵיהֶם. {פ} 3 And they stood up in their place, and read in
the book of the Law of the LORD their God a fourth part of the day; and another fourth part
they confessed, and prostrated themselves before the LORD their God. {P}

42734 מְתוּקָה 1 Adjective - feminine singular adj ; 1) sweet ; n m ;
2) sweetness, pleasant (thing) 4966 מָתוֹק Eccl. 5:11 יא מְתוּקָה שְׁנַת
הָעֹבֵד, אִם־מְעַט וְאִם־הַרְבֵּה יֹאכֵל; וְהַשָּׂבָע, לֶעָשִׁיר--אֵינֶנּוּ מַנִּיחַ לוֹ, לִישׁוֹן. 11 Sweet is the
sleep of a labouring man, whether he eat little or much; but the satiety of the rich will not
suffer him to sleep.

42735 מִתּוּר 1 Prep-מ | Verb - Qal Infinitive construct 1) to seek,
search out, spy out, explore; 1a) (Qal) ; 1a1) to seek out, select, find out how to do
something ; 1a2) to spy out, explore ; 1a2a) explorers, spies (participle) ; 1a3) to go about ;
1a3a) merchant, trader (participle) ; 1b) (Hiphil) to make a search, make a reconnaissance
8446 תּוּר Num. 13:25 כה וַיָּשֻׁבוּ, מִתּוּר הָאָרֶץ, מִקֵּץ, אַרְבָּעִים יוֹם.
25 And they returned from spying out the land at the end of forty days.

42736 מְתוּשָׁאֵל 1 אֶת־מְתוּשָׁאֵל Noun proper - masculine singular
Methusael = |who is of God|; 1) son of Mehujael, 4th in descent from Cain, and father of
Lamech 4967 מְתוּשָׁאֵל Gen. 4:18 יח וַיִּוָּלֵד לַחֲנוֹךְ, אֶת־עִירָד, וְעִירָד,
יָלַד אֶת־מְחוּיָאֵל; וּמְחִיָּיאֵל, יָלַד אֶת־מְתוּשָׁאֵל, וּמְתוּשָׁאֵל, יָלַד אֶת־לָמֶךְ. 18 And unto Enoch
was born Irad; and Irad begot Mehujael; and Mehujael begot Methushael; and Methushael
begot Lamech.

42737 מְתוּשָׁלַח 1 אֶת־מְתוּשָׁלַח Noun proper - masculine singular
Methuselah = |man of the dart|; 1) son of Enoch, 6th in descent fromSeth, and father of
Lamech 4968 מְתוּשֶׁלַח Gen. 5:21 כא וַיְחִי חֲנוֹךְ, חָמֵשׁ וְשִׁשִּׁים שָׁנָה;
וַיּוֹלֶד, אֶת־מְתוּשָׁלַח. 21 And Enoch lived sixty and five years, and begot Methuselah.

42738 מְתוּשֶׁלַח 5 אֶת־מְתוּשֶׁלַח Noun proper - masculine singular
Methuselah = |man of the dart|; 1) son of Enoch, 6th in descent fromSeth, and father of
Lamech 4968 מְתוּשֶׁלַח Gen. 5:22, 25ff; 1 Chr. 1:3 כב וַיִּתְהַלֵּךְ חֲנוֹךְ
אֶת־הָאֱלֹהִים, אַחֲרֵי הוֹלִידוֹ אֶת־מְתוּשֶׁלַח, שְׁלֹשׁ מֵאוֹת, שָׁנָה; וַיּוֹלֶד בָּנִים, וּבָנוֹת. 22 And Enoch
walked with God after he begot Methuselah three hundred years, and begot sons and daughters.

42739 מֵתוֹ 1 Verb - Qal Participle - masculine singular construct | suffix
third person masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to
die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die
prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ;
1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to
die prematurely 4191 מוּת Gen. 23:3 cf 2 Kings 15:5, ג וַיָּקָם, אַבְרָהָם,
מֵעַל, פְּנֵי מֵתוֹ; וַיְדַבֵּר אֶל־בְּנֵי־חֵת, לֵאמֹר. 3 And Abraham rose up from before his dead,
and spoke unto the children of Heth, saying:

42740 מֹתוֹ 1 Noun - masculine singular construct | third person masculine
singular 1) death, dying, Death (personified), realm of the dead ; 1a) death ; 1b) death
by violence (as a penalty); 1c) state of death, place of death 4194 מָ֫וֶת 2

Kings 15:5 ה וַיְנַגַּע יְהוָה אֶת־הַמֶּלֶךְ, וַיְהִי מְצֹרָע עַד־יוֹם מֹתוֹ, וַיֵּשֶׁב, בְּבֵית הַחָפְשִׁית; וְיוֹתָם בֶּן־
הַמֶּלֶךְ עַל־הַבַּיִת, שֹׁפֵט אֶת־עַם הָאָרֶץ. 5 And the LORD smote the king, so that he was a
leper unto the day of his death, and dwelt in a house set apart. And Jotham the king's son was
over the household, judging the people of the land.

42741 מִתּוֹךְ 1 Prep-מ | Noun - masculine singular construct 1)
midst, middle ; 1a) midst, middle ; 1b) into, through (after verbs of motion) ; 1c) among (of
a number of persons) ; 1d) between (of things arranged by twos) ; 1e) from among (as to
take or separate etc) 8432 תָּוֶךְ 2 Kings 9:2 ב וּבָאתָ־שָּׁמָּה, וּרְאֵה־שָׁם
יֵהוּא בֶן־יְהוֹשָׁפָט בֶּן־נִמְשִׁי, וּבָאתָ וַהֲקֵמֹתוֹ מִתּוֹךְ אֶחָיו, וְהֵבֵיאתָ אֹתוֹ, חֶדֶר בְּחָדֶר. 2 And when
thou comest thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in,
and make him arise up from among his brethren, and carry him to an inner chamber.

42742 מִתּוֹכָהּ 4 Prep-מ | Noun - masculine singular construct | third
person feminine singular 1) midst, middle ; 1a) midst, middle ; 1b) into, through (after
verbs of motion) ; 1c) among (of a number of persons) ; 1d) between (of things arranged by
twos) ; 1e) from among (as to take or separate etc) 8432 תָּוֶךְ Isa. 52:11;
Jer. 51:45; Ezek. 11:7, 9 יא סוּרוּ סוּרוּ צְאוּ מִשָּׁם, טָמֵא אַל־תִּגָּעוּ; צְאוּ מִתּוֹכָהּ־־הִבָּרוּ, נֹשְׂאֵי
כְּלֵי יְהוָה. 11 Depart ye, depart ye, go ye out from thence, touch no unclean thing; go ye
out of the midst of her; be ye clean, ye that bear the vessels of the LORD.

42743 מִתּוֹכְכֶם 1 Prep-מ | Noun - masculine singular construct | second
person masculine plural 1) midst, middle ; 1a) midst, middle ; 1b) into, through (after
verbs of motion) ; 1c) among (of a number of persons) ; 1d) between (of things arranged by
twos) ; 1e) from among (as to take or separate etc) 8432 תָּוֶךְ 1 Sam. 7:3
ג וַיֹּאמֶר שְׁמוּאֵל, אֶל־כָּל־בֵּית יִשְׂרָאֵל לֵאמֹר, אִם־בְּכָל־לְבַבְכֶם אַתֶּם שָׁבִים אֶל־יְהוָה, הָסִירוּ אֶת־אֱלֹהֵי
הַנֵּכָר מִתּוֹכְכֶם וְהָעַשְׁתָּרוֹת; וְהָכִינוּ לְבַבְכֶם אֶל־יְהוָה וְעִבְדֻהוּ לְבַדּוֹ, וְיַצֵּל אֶתְכֶם מִיַּד פְּלִשְׁתִּים.
3 And Samuel spoke unto all the house of Israel, saying: 'If ye do return unto the LORD with
all your heart, then put away the foreign gods and the Ashtaroth from among you, and direct
your hearts unto the LORD, and serve Him only; and He will deliver you out of the hand of the
Philistines.'

42744 מִתּוֹכְךָ 2 Prep-מ | Noun - masculine singular construct | second
person masculine singular 1) midst, middle ; 1a) midst, middle ; 1b) into, through
(after verbs of motion) ; 1c) among (of a number of persons) ; 1d) between (of things
arranged by twos) ; 1e) from among (as to take or separate etc) 8432 תָּוֶךְ
Isa. 58:9; Ezek. 28:18 ט אָז תִּקְרָא וַיהוָה יַעֲנֶה, תְּשַׁוַּע וְיֹאמַר הִנֵּנִי: אִם־תָּסִיר מִתּוֹכְךָ מוֹטָה,
שְׁלַח אֶצְבַּע וְדַבֶּר־אָוֶן. 9 Then shalt thou call, and the LORD will answer; thou shalt cry,
and He will say: 'Here I am.' If thou take away from the midst of thee the yoke, the putting
forth of the finger, and speaking wickedness;

42745 מִתּוֹכָם 3 Prep-מ | Noun - masculine singular construct | third
person masculine plural 1) midst, middle ; 1a) midst, middle ; 1b) into, through (after
verbs of motion) ; 1c) among (of a number of persons) ; 1d) between (of things arranged by
twos) ; 1e) from among (as to take or separate etc) 8432 תָּוֶךְ Exod. 7:5;
Psalms 136:11; Jer. 12:14 ה וְיָדְעוּ מִצְרַיִם כִּי־אֲנִי יְהוָה, בִּנְטֹתִי אֶת־יָדִי עַל־מִצְרָיִם; וְהוֹצֵאתִי

אֶת־בְּנֵי־יִשְׂרָאֵל, מִתּוֹכָם. 5 And the Egyptians shall know that I am the LORD, when I stretch forth My hand upon Egypt, and bring out the children of Israel from among them.'
42746 מִתּוֹךְ־ 56 Prep-מ | Noun - masculine singular construct 1) midst, middle ; 1a) midst, middle ; 1b) into, through (after verbs of motion) ; 1c) among (of a number of persons) ; 1d) between (of things arranged by twos) ; 1e) from among (as to take or separate etc) 8432 תָּ֫וֶךְ Gen. 19:29; Exod. 3:2, 4; 12:31; 24:16; 28:1; 33:11; Num. 3:12; 4:2, 18; 8:6, 14, 16, 19; 16:21, 33; 17:10; 18:6; 19:20; 25:7; 27:4; Deut. 4:12, 15, 33, 36; 5:4, 22ff, 26; 9:10; 10:4; Jos. 4:3, 8, 18; 7:23; 1 Sam. 15:6; 1 Kings 8:51; 14:7; 2 Kings 11:2; 2 Chr. 22:11; Est. 9:28; Psalm 72:14; Prov. 5:15; Isa. 24:18; Jer. 44:7; 50:8; 51:6; Ezek. 1:4; 14:8f; 28:16; 29:4; 32:21; Amos 6:4 כט וַיְהִי, בְּשַׁחֵת אֱלֹהִים אֶת־עָרֵי הַכִּכָּר, וַיִּזְכֹּר אֱלֹהִים, אֶת־אַבְרָהָם; וַיְשַׁלַּח אֶת־לוֹט, מִתּוֹךְ הַהֲפֵכָה, בַּהֲפֹךְ אֶת־הֶעָרִים, אֲשֶׁר־יָשַׁב בָּהֵן לוֹט.
29 And it came to pass, when God destroyed the cities of the Plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when He overthrew the cities in which Lot dwelt.
42747 מָתוֹק 5 Adjective - masculine singular adj ; 1) sweet ; n m ; 2) sweetness, pleasant (thing) 4966 מָתוֹק Jdg. 14:14; Prov. 16:24; 24:13; 27:7; Cant. 2:3 יד וַיֹּאמֶר לָהֶם, מֵהָאֹכֵל יָצָא מַאֲכָל, וּמֵעַז, יָצָא מָתוֹק; וְלֹא יָכְלוּ לְהַגִּיד הַחִידָה, שְׁלֹשֶׁת יָמִים. 14 And he said unto them: Out of the eater came forth food, and out of the strong came forth sweetness. And they could not in three days declare the riddle.
42748 מָּתוֹק 1 מַה־מָּתוֹק Adjective - masculine singular adj ; 1) sweet ; n m ; 2) sweetness, pleasant (thing) 4966 מָתוֹק Jdg. 14:18 יח וַיֹּאמְרוּ לוֹ אַנְשֵׁי הָעִיר בַּיּוֹם הַשְּׁבִיעִי, בְּטֶרֶם יָבֹא הַחַרְסָה, מַה־מָּתוֹק מִדְּבַשׁ, וּמֶה עַז מֵאֲרִי; וַיֹּאמֶר לָהֶם--לוּלֵא חֲרַשְׁתֶּם בְּעֶגְלָתִי, לֹא מְצָאתֶם חִידָתִי. 18 And the men of the city said unto him on the seventh day before the sun went down: What is sweeter than honey? and what is stronger than a lion? And he said unto them: If ye had not plowed with my heifer, ye had not found out my riddle.
42749 מִתּוֹרָתֶךָ 1 Prep-מ | Noun - feminine singular construct | second person masculine singular 1) law, direction, instruction ; 1a) instruction, direction (human or divine) ; 1a1) body of prophetic teaching ; 1a2) instruction in Messianic age ; 1a3) body of priestly direction or instruction ; 1a4) body of legal directives ; 1b) law ; 1b1) law of the burnt offering ; 1b2) of special law, codes of law ; 1c) custom, manner ; 1d) the Deuteronomic or Mosaic Law 8451 תּוֹרָה Psalm 119:18 יח גַּל-עֵינַי וְאַבִּיטָה-- נִפְלָאוֹת, מִתּוֹרָתֶךָ. 18 Open Thou mine eyes, that I may behold wondrous things out of Thy law.
42750 מִתּוֹרָתְךָ 2 Prep-מ | Noun - feminine singular construct | second person masculine singular 1) law, direction, instruction ; 1a) instruction, direction (human or divine) ; 1a1) body of prophetic teaching ; 1a2) instruction in Messianic age ; 1a3) body of priestly direction or instruction ; 1a4) body of legal directives ; 1b) law ; 1b1) law of the burnt offering ; 1b2) of special law, codes of law ; 1c) custom, manner ; 1d) the Deuteronomic or Mosaic Law 8451 תּוֹרָה Psalm 119:51, 150 נא

זֵדִים, הֱלִיצֻנִי עַד-מְאֹד; מִתּוֹרָתְךָ, לֹא נָטִיתִי.   51 The proud have had me greatly in derision;
yet have I not turned aside from Thy law.
42751   מִתַּזְנוּתָיִךְ   1   מִתַּזְנֻתֵךְkethib;   Noun - common feminine plural
construct | suffix second person feminine singular qere | particle preposition qere   1)
fornication, harlotry   8457   תַּחֲרֻע   Ezek. 16:20   כ וַתִּקְחִי אֶת־בָּנַיִךְ וְאֶת־
בְּנוֹתַיִךְ, אֲשֶׁר יָלַדְתְּ לִי, וַתִּזְבָּחִים לָהֶם, לֶאֱכוֹל--הַמְעַט, מתזנותך (מִתַּזְנוּתָיִךְ).   20 Moreover
thou hast taken thy sons and thy daughters, whom thou hast borne unto Me, and these hast
thou sacrificed unto them to be devoured. Were thy harlotries a small matter,
42752   מִתַּזְנֻתֵךְ   1   מִתַּזְנוּתָיִךְqere;   Noun - common feminine singular
construct | suffix second person feminine singular kethib | particle preposition kethib
1) fornication, harlotry   8457   תַּחֲרֻע   Ezek. 16:20   כ וַתִּקְחִי אֶת־בָּנַיִךְ
וְאֶת־בְּנוֹתַיִךְ, אֲשֶׁר יָלַדְתְּ לִי, וַתִּזְבָּחִים לָהֶם, לֶאֱכוֹל--הַמְעַט, מתזנותך (מִתַּזְנוּתָיִךְ).   20
Moreover thou hast taken thy sons and thy daughters, whom thou hast borne unto Me, and
these hast thou sacrificed unto them to be devoured. Were thy harlotries a small matter,
42753   מִתְחַבֵּא   3   Verb - Hithpael Participle - masculine singular   1)
to withdraw, hide ; 1a) (Niphal) to hide oneself ; 1b) (Pual) to be forced into hiding ; 1c)
(Hiphil) to hide ; 1d) (Hophal) to be hidden ; 1e) (Hithpael) ; 1e1) to hide oneself, draw
back ; 1e2) to draw together, thicken, harden   2244   חָבָא   2 Kings 11:3; 2
Chr. 22:9, 12   ג וַיְהִי אִתָּהּ בֵּית יְהוָה, מִתְחַבֵּא שֵׁשׁ שָׁנִים; וַעֲתַלְיָה, מֹלֶכֶת עַל־הָאָרֶץ. {פ}
3 And he was with her hid in the house of the LORD six years; and Athaliah reigned over the
land. {P}
42754   מִתְחַבְּאִים   1   Verb - Hithpael Participle - masculine plural   1)
to withdraw, hide ; 1a) (Niphal) to hide oneself ; 1b) (Pual) to be forced into hiding ; 1c)
(Hiphil) to hide ; 1d) (Hophal) to be hidden ; 1e) (Hithpael) ; 1e1) to hide oneself, draw
back ; 1e2) to draw together, thicken, harden   2244   חָבָא   1 Chr. 21:20
כ וַיָּשָׁב אָרְנָן, וַיַּרְא אֶת־הַמַּלְאָךְ, וְאַרְבַּעַת בָּנָיו עִמּוֹ, מִתְחַבְּאִים; וְאָרְנָן, דָּשׁ חִטִּים.   20 And
Ornan turned back, and saw the angel; and his four sons that were with him hid themselves.
Now Ornan was threshing wheat.
42755   מִתְחוֹלֵל   2   Verb - Hithpael Participle - masculine singular   1)
to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained ; 1a) (Qal) ; 1a1)
to dance ; 1a2) to twist, writhe ; 1a3) to whirl, whirl about ; 1b) (Polel) ; 1b1) to dance ; 1b2)
to writhe (in travail with), bear, bring forth ; 1b3) to wait anxiously ; 1c) (Pulal) ; 1c1) to be
made to writhe, be made to bear ; 1c2) to be brought forth ; 1d) (Hophal) to be born ; 1e)
(Hithpolel) ; 1e1) whirling (participle) ; 1e2) writhing, suffering torture (participle) ; 1e3)
to wait longingly ; 1f) (Hithpalpel) to be distressed   2342   חוּל   Job 15:20;
Jer. 23:19   כ כָּל־יְמֵי רָשָׁע, הוּא מִתְחוֹלֵל; וּמִסְפַּר שָׁנִים, נִצְפְּנוּ לֶעָרִיץ.   20 The wicked
man travaileth with pain all his days, even the number of years that are laid up for the
oppressor.
42756   מִתְחַזֵּק   2   Verb - Hithpael Participle - masculine singular   1)
to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be
resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ;

1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout,
grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b)
(Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen,
sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to
make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ;
1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to
prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ;
1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength,
useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק
2 Sam. 3:6; Dan. 10:21 ו וַיְהִי, בִּהְיוֹת הַמִּלְחָמָה, בֵּין בֵּית שָׁאוּל, וּבֵין בֵּית דָּוִד; וְאַבְנֵר הָיָה
מִתְחַזֵּק, בְּבֵית שָׁאוּל. 6 And it came to pass, while there was war between the house of
Saul and the house of David, that Abner showed himself strong in the house of Saul.
42757 מִתְּחִלַּת 1 Prep-מ | Noun - feminine singular construct 1)
beginning, first ; 1a) the first time ; 1b) from the beginning, in the beginning (with prep)
8462 תְּחִלָּה 2 Sam. 21:10 י וַתִּקַּח רִצְפָּה בַת־אַיָּה אֶת־הַשַּׂק וַתַּטֵּהוּ לָהּ אֶל־
הַצּוּר, מִתְּחִלַּת קָצִיר, עַד נִתַּךְ־מַיִם עֲלֵיהֶם, מִן־הַשָּׁמָיִם; וְלֹא־נָתְנָה עוֹף הַשָּׁמַיִם לָנוּחַ עֲלֵיהֶם, יוֹמָם,
וְאֶת־חַיַּת הַשָּׂדֶה, לָיְלָה. 10 And Rizpah the daughter of Aiah took sackcloth, and spread it
for her upon the rock, from the beginning of harvest until water was poured upon them from
heaven; and she suffered neither the birds of the air to rest on them by day, nor the beasts of
the field by night.
42758 מִתְּחִנָּתִי 1 Prep-מ | Noun - feminine singular construct | first person
common singular 1) favour, supplication, supplication for favour ; 1a) favour ; 1b)
supplication for favour 8467 תְּחִנָּה Psalm 55:2/1 ב הַאֲזִינָה אֱלֹהִים,
תְּפִלָּתִי; וְאַל-תִּתְעַלַּם, מִתְּחִנָּתִי. 2 Give ear, O God, to my prayer; and hide not Thyself
from my supplication.
42759 מְתַחֲרֶה 1 Verb - Hithpael Participle - masculine singular 1)
to burn, be kindled (of anger) ; 1a) (Tiphel) to heat oneself in vexation 8474
תְּתַחֲרֶה Jer. 22:15 טו הֲתִמְלֹךְ, כִּי אַתָּה מְתַחֲרֶה בָאָרֶז; אָבִיךָ הֲלוֹא אָכַל וְשָׁתָה, וְעָשָׂה
מִשְׁפָּט וּצְדָקָה־־אָז, טוֹב לוֹ. 15 Shalt thou reign, because thou strivest to excel in cedar?
Did not thy father eat and drink, and do justice and righteousness? Then it was well with him.
42760 מִתָּחַת 6 Prep-מ | Noun proper - feminine singular Tahath =
|station| ; n pr m ; 1) a Kohathite Levite, son of Assir and father of Uriel ; 2) a Kohathite
Levite, son of Assir and father of Zephaniah ; 2a) maybethe same as 1 ; 3) son of Bered, great
grandson of Ephraim, and father of Eladah ; 4) son of Eladah, grandson of 3, and father Zabad ;
n pr loc ; 3) a station of Israel in the wilderness 8480 תַּ֫חַת Num. 33:27;
Deut. 4:39; 5:8; Jos. 2:11; 1 Kings 8:23; Amos 2:9 כז וַיִּסְעוּ, מִתָּחַת; וַיַּחֲנוּ, בְּתָרַח.
27 And they journeyed from Tahath, and pitched in Terah.
42761 מִתַּחַת 1 Prep-מ | Adv 1) the under part, beneath, instead of,
as, for, for the sake of, flat, unto, where, whereas n m ; 1a) the under part adv accus ; 1b)
beneath prep ; 1c) under, beneath ; 1c1) at the foot of (idiom) ; 1c2) sweetness, subjection,
woman, being burdened or oppressed (fig) ; 1c3) of subjection or conquest ; 1d) what is

underone, the place in whichone stands ; 1d1) inone's place, the place in whichone stands (idiom with reflexive pronoun) ; 1d2) in place of, instead of (in transferred sense) ; 1d3) in place of, in exchange or return for (of things mutually interchanged) ; conj ; 1e) instead of, instead of that ; 1f) in return for that, because that in compounds ; 1g) in, under, into the place of (after verbs of motion) ; 1h) from under, from beneath, from under the hand of, from his place, under, beneath 8478 תָּ֫חַת Exod. 20:3/4 ג לֹא־תַעֲשֶׂה לְךָ
פֶסֶל, וְכָל־תְּמוּנָה, אֲשֶׁר בַּשָּׁמַיִם מִמַּעַל, וַאֲשֶׁר בָּאָרֶץ מִתָּחַת--וַאֲשֶׁר בַּמַּיִם, מִתַּחַת לָאָרֶץ.
3 Thou shalt not make unto thee a graven image, nor any manner of likeness, of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth;

42762 מִתַּחַת 42 Prep-מ 1) the under part, beneath, instead of, as, for, for the sake of, flat, unto, where, whereas n m ; 1a) the under part adv accus ; 1b) beneath prep ; 1c) under, beneath ; 1c1) at the foot of (idiom) ; 1c2) sweetness, subjection, woman, being burdened or oppressed (fig) ; 1c3) of subjection or conquest ; 1d) what is underone, the place in whichone stands ; 1d1) inone's place, the place in whichone stands (idiom with reflexive pronoun) ; 1d2) in place of, instead of (in transferred sense) ; 1d3) in place of, in exchange or return for (of things mutually interchanged) ; conj ; 1e) instead of, instead of that ; 1f) in return for that, because that in compounds ; 1g) in, under, into the place of (after verbs of motion) ; 1h) from under, from beneath, from under the hand of, from his place, under, beneath 8478 תָּ֫חַת Gen. 1:7, 9; 6:17; 35:8; Exod. 6:6f; 17:14; 18:10; 20:4; 30:4; 37:27; Deut. 4:18; 5:8; 7:24; 9:14; 25:19; 29:19; Jdg. 3:16; 7:8; 1 Sam. 7:11; 1 Kings 4:12; 7:24, 30; 2 Kings 8:20, 22; 13:5; 14:27; 17:7; 2 Chr. 21:8, 10; Job 18:16; 26:5; Isa. 14:9; 51:6; Jer. 38:12; Lam. 3:66; Ezek. 1:8; 46:23; 47:1; Hos. 4:12 ז וַיַּעַשׂ אֱלֹהִים, אֶת־
הָרָקִיעַ, וַיַּבְדֵּל בֵּין הַמַּיִם אֲשֶׁר מִתַּחַת לָרָקִיעַ, וּבֵין הַמַּיִם אֲשֶׁר מֵעַל לָרָקִיעַ; וַיְהִי־כֵן. 7 And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament; and it was so.

42763 מִתַּחְתָּיו 1 Prep-מ | third person masculine singular 1) the under part, beneath, instead of, as, for, for the sake of, flat, unto, where, whereas n m ; 1a) the under part adv accus ; 1b) beneath prep ; 1c) under, beneath ; 1c1) at the foot of (idiom) ; 1c2) sweetness, subjection, woman, being burdened or oppressed (fig) ; 1c3) of subjection or conquest ; 1d) what is underone, the place in whichone stands ; 1d1) inone's place, the place in whichone stands (idiom with reflexive pronoun) ; 1d2) in place of, instead of (in transferred sense) ; 1d3) in place of, in exchange or return for (of things mutually interchanged) ; conj ; 1e) instead of, instead of that ; 1f) in return for that, because that in compounds ; 1g) in, under, into the place of (after verbs of motion) ; 1h) from under, from beneath, from under the hand of, from his place, under, beneath 8478 תָּ֫חַת
Exod. 10:23 כג לֹא־רָאוּ אִישׁ אֶת־אָחִיו, וְלֹא־קָמוּ אִישׁ מִתַּחְתָּיו--שְׁלֹשֶׁת יָמִים; וּלְכָל־בְּנֵי
יִשְׂרָאֵל הָיָה אוֹר, בְּמוֹשְׁבֹתָם. 23 they saw not one another, neither rose any from his place for three days; but all the children of Israel had light in their dwellings.

42764 מִתַּחְתִּיּוֹת 1 Prep-מ | Noun - feminine plural construct 1) low, lower, lowest ; 1a) lowest (as adj) ; 1b) the lower parts (subst) 8482 תַּחְתִּי
Neh. 4:7 ז וּבִימֵי אַרְתַּחְשַׁשְׂתָּא, כָּתַב בִּשְׁלָם מִתְרְדָת טָבְאֵל וּשְׁאָר כְּנָוֺתָו, עַל-אַרְתַּחְשַׁשְׂתְּא.

מֶלֶךְ פָּרָס; וּכְתָב, הַנִּשְׁתְּוָן, כָּתוּב אֲרָמִית, וּמְתֻרְגָּם אֲרָמִית. {פ} 7 And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of his companions, unto Artaxerxes king of Persia; and the writing of the letter was written in the Aramaic character, and set forth in the Aramaic tongue. {P}

42765 מִתַּחְתֶּיךָ 1 Prep | Prep | second person masculine singular 1) the under part, beneath, instead of, as, for, for the sake of, flat, unto, where, whereas n m ; 1a) the under part adv accus ; 1b) beneath prep ; 1c) under, beneath ; 1c1) at the foot of (idiom) ; 1c2) sweetness, subjection, woman, being burdened or oppressed (fig) ; 1c3) of subjection or conquest ; 1d) what is underone, the place in whichone stands ; 1d1) inone's place, the place in whichone stands (idiom with reflexive pronoun) ; 1d2) in place of, instead of (in transferred sense) ; 1d3) in place of, in exchange or return for (of things mutually interchanged) ; conj ; 1e) instead of, instead of that ; 1f) in return for that, because that in compounds ; 1g) in, under, into the place of (after verbs of motion) ; 1h) from under, from beneath, from under the hand of, from his place, under, beneath 8478 תַּ֫חַת Prov. 22:27 כז אִם-אֵין-לְךָ לְשַׁלֵּם-- לָמָּה יִקַּח מִשְׁכָּבְךָ, מִתַּחְתֶּיךָ. 27 If thou hast not wherewith to pay, why should he take away thy bed from under thee?

42766 מָתַי 2 Interrogative 1) when? ; 1a) with prep ; 1a1) against when?, until when?, how long?, after how long? 4970 מָתַי Psalm 6:4; 90:13 ד וְנַפְשִׁי, נִבְהֲלָה מְאֹד; ואת (וְאַתָּה) יְהוָה, עַד-מָתָי. 4 My soul also is sore affrighted; and Thou, O LORD, how long?

42767 מָתַי 39 Interrogative 1) when? ; 1a) with prep ; 1a1) against when?, until when?, how long?, after how long? 4970 מָתַי Gen. 30:30; Exod. 10:3, 7; Num. 14:27; 1 Sam. 1:14; 16:1; 2 Sam. 2:26; 1 Kings 18:21; Neh. 2:6; Job 7:4; Psalm 41:6; 42:3; 74:10; 80:5; 82:2; 94:3, 8; 101:2; 119:82, 84; Prov. 1:22; 6:9; 23:35; Isa. 6:11; Jer. 4:14, 21; 12:4; 13:27; 23:26; 31:22; 47:5; Dan. 8:13; 12:6; Hos. 8:5; Amos 8:5; Hab. 2:6; Zech. 1:12 ל כִּי מְעַט אֲשֶׁר־הָיָה לְךָ לְפָנַי, וַיִּפְרֹץ לָרֹב, וַיְבָרֶךְ יְהוָה אֹתְךָ, לְרַגְלִי; וְעַתָּה, מָתַי אֶעֱשֶׂה גַם־אָנֹכִי--לְבֵיתִי. 30 For it was little which thou hadst before I came, and it hath increased abundantly; and the LORD hath blessed thee whithersoever I turned. And now when shall I provide for mine own house also?'

42768 מֵתִי 3 Verb - Qal Participle - masculine singular construct | first person common singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת Gen. 23:4, 8, 13 ד גֵּר־וְתוֹשָׁב אָנֹכִי, עִמָּכֶם; תְּנוּ לִי אֲחֻזַּת־קֶבֶר עִמָּכֶם, וְאֶקְבְּרָה מֵתִי מִלְּפָנָי. 4 'I am a stranger and a sojourner with you: give me a possession of a burying-place with you, that I may bury my dead out of my sight.'

42769 מֵתֵי 1 Verb - Qal Participle - masculine plural construct 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d)

(Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת Isa. 22:2 ב תְּשֻׁאוֹת מְלֵאָה, עִיר הוֹמִיָּה--קִרְיָה, עַלִּיזָה; חֲלָלַיִךְ לֹא חַלְלֵי־חֶרֶב, וְלֹא מֵתֵי מִלְחָמָה. 2 Thou that art full of uproar, a tumultuous city, a joyous town? Thy slain are not slain with the sword, nor dead in battle.

42770 מְתֵי־ 12 Noun - masculine plural construct 1) male, man ; 1a) males, men ; 1b) few men (in prose) ; 1b1) less emphasis on sex ; 1c) men (poetic) ; 1c1) less emphasis on sex 4962 מְתִים Gen. 34:30; Deut. 4:27; 1 Chr. 16:19; Job 11:11; 19:19; 22:15; 31:31; Psalms 26:4; 105:12; Isa. 5:13; 41:14; Jer. 44:28 ל וַיֹּאמֶר יַעֲקֹב אֶל־שִׁמְעוֹן וְאֶל־לֵוִי, עֲכַרְתֶּם אֹתִי, לְהַבְאִישֵׁנִי בְּיֹשֵׁב הָאָרֶץ, בַּכְּנַעֲנִי וּבַפְּרִזִּי; וַאֲנִי, מְתֵי מִסְפָּר, וְנֶאֶסְפוּ עָלַי וְהִכּוּנִי, וְנִשְׁמַדְתִּי אֲנִי וּבֵיתִי. 30 And Jacob said to Simeon and Levi: 'Ye have troubled me, to make me odious unto the inhabitants of the land, even unto the Canaanites and the Perizzites; and, I being few in number, they will gather themselves together against me and smite me; and I shall be destroyed, I and my house.'

42771 מִתְיְהֵב 2 Verb - Hithpael Participle - masculine singular 1) to give, provide ; 1a) (P'al) ; 1a1) to give ; 1a2) to place, lay (foundations) ; 1b) (Hithp'al) ; 1b1) to be given ; 1b2) to be paid 3052 יְהַב Ezr. 4:20; 6:9 כ וּמַלְכִין תַּקִּיפִין, הֲווֹ עַל־יְרוּשְׁלֶם, וְשַׁלִּיטִין, בְּכֹל עֲבַר נַהֲרָה; וּמִדָּה בְלוֹ וַהֲלָךְ, מִתְיְהֵב לְהוֹן. 20 There have been mighty kings also over Jerusalem, who have ruled over all the country beyond the River; and tribute, impost, and toll, was paid unto them.

42772 מִתְיַהֲבָא 1 Verb - Hithpael Participle - feminine singular 1) to give, provide ; 1a) (P'al) ; 1a1) to give ; 1a2) to place, lay (foundations) ; 1b) (Hithp'al) ; 1b1) to be given ; 1b2) to be paid 3052 יְהַב Ezr. 6:8 ח וּמִנִּי, שִׂים טְעֵם--לְמָא דִּי־תַעַבְדוּן עִם־שָׂבֵי יְהוּדָיֵא אִלֵּךְ, לְמִבְנֵא בֵּית־אֱלָהָא דֵךְ; וּמִנִּכְסֵי מַלְכָּא, דִּי מִדַּת עֲבַר נַהֲרָה, אָסְפַּרְנָא נִפְקְתָא תֶּהֱוֵא מִתְיַהֲבָא לְגֻבְרַיָּא אִלֵּךְ, דִּי־לָא לְבַטָּלָא. 8 Moreover I make a decree concerning what ye shall do to these elders of the Jews for the building of this house of God; that of the king's goods, even of the tribute beyond the River, expenses be given with all diligence unto these men, that they be not hindered.

42773 מִתְיַהֲבִין 1 דִּי־מִתְיַהֲבִין Verb - Hithpael Participle - masculine plural 1) to give, provide ; 1a) (P'al) ; 1a1) to give ; 1a2) to place, lay (foundations) ; 1b) (Hithp'al) ; 1b1) to be given ; 1b2) to be paid 3052 יְהַב Ezr. 7:19 יט וּמָאנַיָּא דִּי־מִתְיַהֲבִין לָךְ, לְפָלְחָן בֵּית אֱלָהָךְ--הַשְׁלֵם, קֳדָם אֱלָהּ יְרוּשְׁלֶם. 19 And the vessels that are given thee for the service of the house of thy God, deliver thou before the God of Jerusalem.

42774 מִתְיַהֲדִים 1 Verb - Hithpael Participle - masculine plural 1) (Hithpael) to become a Jew (in fact or in fraud), become Judaised 3054 יָהַד Est. 8:17 יז וּבְכָל־מְדִינָה וּמְדִינָה וּבְכָל־עִיר וָעִיר, מְקוֹם אֲשֶׁר דְּבַר־הַמֶּלֶךְ וְדָתוֹ מַגִּיעַ, שִׂמְחָה וְשָׂשׂוֹן לַיְּהוּדִים, מִשְׁתֶּה וְיוֹם טוֹב; וְרַבִּים מֵעַמֵּי הָאָרֶץ, מִתְיַהֲדִים--כִּי־נָפַל פַּחַד־הַיְּהוּדִים, עֲלֵיהֶם. 17 And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had gladness and joy, a feast and a good day. And many from among the peoples of the land became Jews; for the fear of the Jews was fallen upon them.

42775 מְתָיו 1 Noun - masculine plural construct | third person masculine singular 1) male, man ; 1a) males, men ; 1b) few men (in prose) ; 1b1) less emphasis on sex ; 1c) men (poetic) ; 1c1) less emphasis on sex 4962 מְתִים
Deuteronomy 33:6 ו יְחִי רְאוּבֵן, וְאַל־יָמֹת; וִיהִי מְתָיו, מִסְפָּר. {ס} 6 Let Reuben live, and not die in that his men become few. {S}
42776 מְתַיִךְ 1 Noun - masculine plural construct | second feminine singular 1) male, man ; 1a) males, men ; 1b) few men (in prose) ; 1b1) less emphasis on sex ; 1c) men (poetic) ; 1c1) less emphasis on sex 4962 מְתִים Isaiah 3:25 כה מְתַיִךְ, בַּחֶרֶב יִפֹּלוּ; וּגְבוּרָתֵךְ, בַּמִּלְחָמָה. 25 Thy men shall fall by the sword, and thy mighty in the war.
42777 מֵתֶיךָ 1 Verb - Qal Participle - masculine plural construct | second person masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת Isaiah 26:19 יט יִחְיוּ מֵתֶיךָ, נְבֵלָתִי יְקוּמוּן; הָקִיצוּ וְרַנְּנוּ שֹׁכְנֵי עָפָר, כִּי טַל אוֹרֹת טַלֶּךָ, וָאָרֶץ, רְפָאִים תַּפִּיל. {פ} 19 Thy dead shall live, my dead bodies shall arise--awake and sing, ye that dwell in the dust--for Thy dew is as the dew of light, and the earth shall bring to life the shades. {P}
42778 מֵתִים 7 Verb - Qal Participle - masculine plural 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת Exod. 12:33; 2 Sam. 19:7; 2 Kings 19:35; Psalms 106:28; Isa. 26:14; 37:36; Ezek. 24:17 לג וַתֶּחֱזַק מִצְרַיִם עַל־הָעָם, לְמַהֵר לְשַׁלְּחָם מִן־הָאָרֶץ: כִּי אָמְרוּ, כֻּלָּנוּ מֵתִים. 33 And the Egyptians were urgent upon the people, to send them out of the land in haste; for they said: 'We are all dead men.'
42779 מְתִים 2 Noun - masculine plural 1) male, man ; 1a) males, men ; 1b) few men (in prose) ; 1b1) less emphasis on sex ; 1c) men (poetic) ; 1c1) less emphasis on sex 4962 מְתִים Job 11:3; 24:12 ג בַּדֶּיךָ, מְתִים יַחֲרִישׁוּ; וַתִּלְעַג, וְאֵין מַכְלִם. 3 Thy boastings have made men hold their peace, and thou hast mocked, with none to make thee ashamed;
42780 מִתֵּימָן 3 Prep-מ | Noun proper - feminine singular Teman = |south| ; n pr m ; 1) son of Eliphaz, grandson of Esau, andone of the dukes of Edom ; 2) the tribe descended from 1 noted for the wisdom of its people ; n pr loc ; 3) the region occupied by the descendants of 1, located east of Idumea 8487 תֵּימָן Jos. 13:4; Ezek. 25:13; Hab. 3:3 ד מִתֵּימָן כָּל־אֶרֶץ הַכְּנַעֲנִי, וּמְעָרָה אֲשֶׁר לַצִּידֹנִים--עַד־אֲפֵקָה: עַד, גְּבוּל הָאֱמֹרִי. 4 on the south; all the land of the Canaanites, and Mearah that belongeth to the Zidonians, unto Aphek, to the border of the Amorites;

42781 מַתִּיר 1 Verb - Hiphil Participle - masculine singular 1) to start up, tremble, shake, spring up ; 1a) (Qal) to start up ; 1b) (Piel) to leap; 1c) (Hiphil) to cause to start up ; 2) to loose, let loose, undo, be free, be loose ; 2a) (Hiphil) ; 2a1) to unfasten, loosen ; 2a2) to set free, unbind 5425 נָתַר Psalm 146:7 ז עֹשֶׂה מִשְׁפָּט, לָעֲשׁוּקִים--נֹתֵן לֶחֶם, לָרְעֵבִים; יְהוָה, מַתִּיר אֲסוּרִים. 7 Who executeth justice for the oppressed; who giveth bread to the hungry. The LORD looseth the prisoners;

42782 מִתְכַּנְּשִׁין 1 Verb - Hithpael Participle - masculine plural 1) to gather ; 1a) (P'al) to gather ; 1b) (Ithpael) gathered (participle) 3673 כְּנַשׁ Dan. 3:3 ג בֵּאדַיִן מִתְכַּנְּשִׁין אֲחַשְׁדַּרְפְּנַיָּא סִגְנַיָּא וּפַחֲוָתָא אֲדַרְגָּזְרַיָּא גְדָבְרַיָּא דְּתָבְרַיָּא תִּפְתָּיֵא, וְכֹל שִׁלְטֹנֵי מְדִינָתָא, לַחֲנֻכַּת צַלְמָא, דִּי הֲקֵים נְבוּכַדְנֶצַּר מַלְכָּא; וקאמין (וְקָיְמִין) לָקֳבֵל צַלְמָא, דִּי הֲקֵים נְבֻכַדְנֶצַּר. 3 Then the satraps, the prefects, and the governors, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

42783 מַתְכֹּנֶת 1 וְאֶת־מַתְכֹּנֶת Noun - feminine singular construct 1) measurement, proportion, tale ; 1a) tale, tally (of bricks) ; 1b) measurement, proportion 4971 מַתְכֹּנֶת Exod. 5:8 ח וְאֶת־מַתְכֹּנֶת הַלְּבֵנִים אֲשֶׁר הֵם עֹשִׂים תְּמוֹל שִׁלְשֹׁם, תָּשִׂימוּ עֲלֵיהֶם־־לֹא תִגְרְעוּ, מִמֶּנּוּ: כִּי־נִרְפִּים הֵם־־עַל־כֵּן הֵם צֹעֲקִים לֵאמֹר, נֵלְכָה נִזְבְּחָה לֵאלֹהֵינוּ. 8 And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish aught thereof; for they are idle; therefore they cry, saying: Let us go and sacrifice to our God.

42784 מַתְכֻּנְתּוֹ 2 עַל־מַתְכֻּנְתּוֹ Noun - feminine singular construct | third person masculine singular 1) measurement, proportion, tale ; 1a) tale, tally (of bricks) ; 1b) measurement, proportion 4971 מַתְכֹּנֶת 2 Chr. 24:13; Ezek. 45:11 יג וַיַּעֲשׂוּ עֹשֵׂי הַמְּלָאכָה, וַתַּעַל אֲרוּכָה לַמְּלָאכָה בְּיָדָם; וַיַּעֲמִידוּ אֶת־בֵּית הָאֱלֹהִים, עַל־מַתְכֻּנְתּוֹ־־וַיְאַמְּצֻהוּ. 13 So the workmen wrought, and the work was perfected by them, and they set up the house of God in its state, and strengthened it.

42785 מִתְכַּסֶּה 1 Verb - Hithpael Participle - masculine singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה 1 Kings 11:29 כט וַיְהִי בָּעֵת הַהִיא, וְיָרָבְעָם יָצָא מִירוּשָׁלִָם; וַיִּמְצָא אֹתוֹ אֲחִיָּה הַשִּׁילֹנִי הַנָּבִיא בַּדֶּרֶךְ, וְהוּא מִתְכַּסֶּה בְּשַׂלְמָה חֲדָשָׁה, וּשְׁנֵיהֶם לְבַדָּם, בַּשָּׂדֶה. 29 And it came to pass at that time, when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; now Ahijah had clad himself with a new garment; and they two were alone in the field.

42786 מִתְכַּסִּים 2 Verb - Hithpael Participle - masculine plural 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to

be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה 2
Kings 19:2; Isa. 37:2 ב וַיִּשְׁלַח אֶת־אֶלְיָקִים אֲשֶׁר־עַל־הַבַּיִת וְשֶׁבְנָא הַסֹּפֵר, וְאֵת זִקְנֵי הַכֹּהֲנִים,
מִתְכַּסִּים, בַּשַּׂקִּים--אֶל־יְשַׁעְיָהוּ הַנָּבִיא, בֶּן־אָמוֹץ. 2 And he sent Eliakim, who was over the
household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, unto
Isaiah the prophet the son of Amoz.
42787 מֵתֶךָ 3 אֶת־מֵתֶךָ Verb - Qal Participle - masculine singular
construct | second person masculine singular 1) to die, kill, have one executed ;
1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a
nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put
to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put
to death ; 1d1a) to die prematurely 4191 מוּת Gen. 23:6, 11 ו שְׁמָעֵנוּ
אֲדֹנִי, נְשִׂיא אֱלֹהִים אַתָּה בְּתוֹכֵנוּ--בְּמִבְחַר קְבָרֵינוּ, קְבֹר אֶת־מֵתֶךָ; אִישׁ מִמֶּנּוּ, אֶת־קִבְרוֹ לֹא־יִכְלֶה
מִמְּךָ מִקְּבֹר מֵתֶךָ. 6 'Hear us, my lord: thou art a mighty prince among us; in the choice
of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that
thou mayest bury thy dead.'
42788 מֵתְךָ 1 וְאֶת־מֵתְךָ Verb - Qal Participle - masculine singular
construct | second person masculine singular 1) to die, kill, have one executed ;
1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a
nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put
to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put
to death ; 1d1a) to die prematurely 4191 מוּת Gen. 23:15 טו אֲדֹנִי
שְׁמָעֵנִי, אֶרֶץ אַרְבַּע מֵאֹת שֶׁקֶל־כֶּסֶף בֵּינִי וּבֵינְךָ מַה־הִוא; וְאֶת־מֵתְךָ, קְבֹר. 15 'My lord,
hearken unto me: a piece of land worth four hundred shekels of silver, what is that betwixt me
and thee? bury therefore thy dead.'
42789 מִתֵּל 2 מִתֵּל־מֶלַח Preposition Tel-melah = |mound of
salt|; 1) a place in Babylon from which some exiles of unknown parentage came; returned to
Jerusalem with Zerubbabel 8528 תֵּל מֶלַח Ezr. 2:59; Neh. 7:61 נט
וְאֵלֶּה, הָעֹלִים מִתֵּל מֶלַח תֵּל חַרְשָׁא, כְּרוּב אַדָּן, אִמֵּר; וְלֹא יָכְלוּ, לְהַגִּיד בֵּית־אֲבוֹתָם וְזַרְעָם--אִם
מִיִּשְׂרָאֵל, הֵם. 59 And these were they that went up from Tel-melah, Tel-harsha, Cherub,
Addan, and Immer; but they could not tell their fathers' houses, and their seed, whether they
were of Israel:
42790 מַתְּלָאָה 1 Noun - feminine singular interr pron; 1) what, how,
of what kind ; 1a) (interrogative) ; 1a1) what? ; 1a2) of what kind ; 1a3) what? (rhetorical) ;
1a4) whatsoever, whatever, what ; 1b) (adverb) ; 1b1) how, how now ; 1b2) why ; 1b3) how!
(exclamation) ; 1c) (with prep) ; 1c1) wherein?, whereby?, wherewith?, by what means? ;
1c2) because of what? ; 1c3) the like of what? ; 1c3a) how much?, how many?, how often? ;
1c3b) for how long? ; 1c4) for what reason?, why?, to what purpose? ; 1c5) until when?, how
long?, upon what?, wherefore? ; indef pron ; 2) anything, aught, what may 4100
מָה Mal. 1:13 יג וַאֲמַרְתֶּם הִנֵּה מַתְּלָאָה וְהִפַּחְתֶּם אוֹתוֹ, אָמַר יְהוָה צְבָאוֹת, וַהֲבֵאתֶם גָּזוּל
וְאֶת־הַפִּסֵּחַ וְאֶת־הַחוֹלֶה, וַהֲבֵאתֶם אֶת־הַמִּנְחָה; הַאֶרְצֶה אוֹתָהּ מִיֶּדְכֶם, אָמַר יְהוָה. {ס} 13 Ye
say also: 'Behold, what a weariness is it!' and ye have snuffed at it, saith the LORD of hosts;

and ye have brought that which was taken by violence, and the lame, and the sick; thus ye bring the offering; should I accept this of your hand? saith the LORD. {S}

42791 מִתְלַחֲשִׁים 1 Verb - Hithpael Participle - masculine plural 1) to whisper, charm, conjure ; 1a) (Piel) charmers, conjurers, whisperers (participle) ; 1b) (Hithpael) to whisper to each other 3907 לָחַשׁ 2 Sam. 12:19 יט
וַיַּרְא דָּוִד, כִּי עֲבָדָיו מִתְלַחֲשִׁים, וַיָּבֶן דָּוִד, כִּי מֵת הַיָּלֶד; וַיֹּאמֶר דָּוִד אֶל-עֲבָדָיו הֲמֵת הַיֶּלֶד, וַיֹּאמְרוּ
מֵת. 19 But when David saw that his servants whispered together, David perceived that the child was dead; and David said unto his servants: 'Is the child dead?' And they said: 'He is dead.'

42792 מְתַלְּעוֹת 1 Noun - feminine plural construct 1) teeth, fangs, incisors 4973 מְתַלְּעוֹת Job 29:17 יז וָאֲשַׁבְּרָה, מְתַלְּעוֹת עַוָּל; וּמִשִּׁנָּיו,
אַשְׁלִיךְ טָרֶף. 17 And I broke the jaws of the unrighteous, and plucked the prey out of his teeth.

42793 מְתֻלָּעִים 1 Verb - Pual Participle - masculine plural 1) (Pual) to clad in scarlet, be wearing scarlet 8529 תָּלַע Nah. 2:4 ד מָגֵן
גִּבֹּרֵיהוּ מְאָדָּם, אַנְשֵׁי-חַיִל מְתֻלָּעִים, בְּאֵשׁ-פְּלָדוֹת הָרֶכֶב, בְּיוֹם הֲכִינוֹ; וְהַבְּרֹשִׁים, הָרְעָלוּ. 4 The shield of his mighty men is made red, the valiant men are in scarlet; the chariots are fire of steel in the day of his preparation, and the cypress spears are made to quiver.

42794 מְתַלְּעֹתָיו 1 Noun - feminine plural construct | third person masculine singular 1) teeth, fangs, incisors 4973 מְתַלְּעוֹת Prov. 30:14 יד דּוֹר, חֲרָבוֹת שִׁנָּיו-- וּמַאֲכָלוֹת מְתַלְּעֹתָיו: לֶאֱכֹל עֲנִיִּים מֵאֶרֶץ; וְאֶבְיוֹנִים, מֵאָדָם.
14 There is a generation whose teeth are as swords, and their great teeth as knives, {N} to devour the poor from off the earth, and the needy from among men.

42795 מִתְלַקַּחַת 2 Verb - Hithpael Participle - feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Exod. 9:24; Ezek. 1:4 כד וַיְהִי בָרָד--
וְאֵשׁ, מִתְלַקַּחַת בְּתוֹךְ הַבָּרָד: כָּבֵד מְאֹד--אֲשֶׁר לֹא-הָיָה כָמֹהוּ בְּכָל-אֶרֶץ מִצְרַיִם, מֵאָז הָיְתָה לְגוֹי.
24 So there was hail, and fire flashing up amidst the hail, very grievous, such as had not been in all the land of Egypt since it became a nation.

42796 מְתִם 2 Noun - masculine plural 1) male, man ; 1a) males, men ; 1b) few men (in prose) ; 1b1) less emphasis on sex ; 1c) men (poetic) ; 1c1) less emphasis on sex 4962 מְתִים Deut. 2:34; 3:6 לד וַנִּלְכֹּד אֶת-כָּל-עָרָיו,

בָּעֵת הַהִוא, וַנַּחֲרֵם אֶת־כָּל־עִיר מְתִם, וְהַנָּשִׁים וְהַטָּף: לֹא הִשְׁאַרְנוּ, שָׂרִיד.   34 And we took all
his cities at that time, and utterly destroyed every city, the men, and the women, and the little
ones; we left none remaining;

42797   מְתֹם   4   Noun - masculine singular   1) soundness, entirety,
entire   4974   מְתֹם   Jdg. 20:48; Psalms 38:4, 8; Isa. 1:6   מח וְאִישׁ יִשְׂרָאֵל
שָׁבוּ אֶל־בְּנֵי בִנְיָמִן, וַיַּכּוּם לְפִי־חֶרֶב, מֵעִיר מְתֹם עַד־בְּהֵמָה, עַד כָּל־הַנִּמְצָא; גַּם כָּל־הֶעָרִים הַנִּמְצָאוֹת,
{פ} שִׁלְּחוּ בָאֵשׁ.   48 And the men of Israel turned back upon the children of Benjamin,
and smote them with the edge of the sword, both the entire city, and the cattle, and all that
they found; moreover all the cities which they found they set on fire. {P}

42798   מִתְמַהְמֵהַּ   1   Verb - Hithpael Participle - masculine singular   1)
(Hithpalpel) to linger, tarry, wait, delay   4102   מָהַהּ   2 Sam. 15:28   כח
רְאוּ אָנֹכִי מִתְמַהְמֵהַּ, בעברות (בְּעַרְבוֹת) הַמִּדְבָּר--עַד בּוֹא דָבָר מֵעִמָּכֶם, לְהַגִּיד לִי.   28 See, I
will tarry in the plains of the wilderness, until there come word from you to announce unto
me.'

42799   מִתְּמוֹל   6   Prep-מ | Adv   1) before, before that time,
beforetime, heretofore, of late, of old, these days, time(s) past, yesterday, day before yesterday,
recently, formerly ; 1a) yesterday ; 1a1) recently, formerly (usual usage) (fig) ; 1b) as
formerly, so more recently ; 1c) from yesterday, already   8543   תְּמוֹל   Exod.
4:10; 21:36; Deut. 4:42; 19:6; Jos. 3:4; 20:5   י וַיֹּאמֶר מֹשֶׁה אֶל־יְהוָה, בִּי אֲדֹנָי, לֹא אִישׁ
דְּבָרִים אָנֹכִי גַּם מִתְּמוֹל גַּם מִשִּׁלְשֹׁם, גַּם מֵאָז דַּבֶּרְךָ אֶל־עַבְדֶּךָ: כִּי כְבַד־פֶּה וּכְבַד לָשׁוֹן, אָנֹכִי.
10 And Moses said unto the LORD: 'Oh Lord, I am not a man of words, neither heretofore, nor
since Thou hast spoken unto Thy servant; for I am slow of speech, and of a slow tongue.'

42800   מִתְּמֹךְ   1   Prep-מ | Verb - Qal Infinitive construct   1) to grasp,
hold, support, attain, lay hold of, hold fast ; 1a) (Qal) ; 1a1) to grasp, lay hold of, attain ; 1a2)
to hold up, support ; 1a3) to hold, keep ; 1a4) to take hold of each other ; 1b) (Niphal) to be
seized, be held   8551   תָּמַךְ   Isa. 33:15   טו הֹלֵךְ צְדָקוֹת, וְדֹבֵר מֵישָׁרִים;
מֹאֵס בְּבֶצַע מַעֲשַׁקּוֹת, נֹעֵר כַּפָּיו מִתְּמֹךְ בַּשֹּׁחַד, אֹטֵם אָזְנוֹ מִשְּׁמֹעַ דָּמִים, וְעֹצֵם עֵינָיו מֵרְאוֹת בְּרָע.
15 He that walketh righteously, and speaketh uprightly; he that despiseth the gain of
oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing
of blood, and shutteth his eyes from looking upon evil;

42801   מִתְּמֹל   2   Prep-מ | Adv   1) before, before that time, beforetime,
heretofore, of late, of old, these days, time(s) past, yesterday, day before yesterday, recently,
formerly ; 1a) yesterday ; 1a1) recently, formerly (usual usage) (fig) ; 1b) as formerly, so
more recently ; 1c) from yesterday, already   8543   תְּמוֹל   Exod. 21:29; Deut.
19:4   כט וְאִם שׁוֹר נַגָּח הוּא מִתְּמֹל שִׁלְשֹׁם, וְהוּעַד בִּבְעָלָיו וְלֹא יִשְׁמְרֶנּוּ, וְהֵמִית אִישׁ, אוֹ אִשָּׁה--
הַשּׁוֹר, יִסָּקֵל, וְגַם־בְּעָלָיו, יוּמָת.   29 But if the ox was wont to gore in time past, and
warning hath been given to its owner, and he hath not kept it in, but it hath killed a man or a
woman; the ox shall be stoned, and its owner also shall be put to death.

42802   מִתָּמָר   2   Prep-מ | Noun proper - feminine singular   Tamar =
|palm-tree| ; n pr f ; 1) widow of Er, the son of Judah; fiancee ofShelah, another son of Judah;
wife of Judah and mother of Pharez and Zerah ; 2) daughter of David by Maacah, sister of

Absalom, and rape victim of Amnon her half brother, another son of David ; 3) daughter of Absalom ; n pr loc ; 4) a place on the southern border of Gad 8559 תָּמָר
Ezek. 47:19; 48:28 יט וּפְאַת, נֶגֶב תֵּימָנָה, מִתָּמָר עַד־מֵי מְרִיבוֹת קָדֵשׁ, נַחֲלָה אֶל־הַיָּם הַגָּדוֹל;
וְאֵת פְּאַת־תֵּימָנָה, נֶגְבָּה. 19 And the south side southward shall be from Tamar as far as the waters of Meriboth-kadesh, to the Brook, unto the Great Sea. This is the south side southward.

42803 מֻתָן 1 Verb - Qal Infinitive construct - third person feminine plural 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191
מוּת 2 Sam. 20:3 ג וַיָּבֹא דָוִד אֶל־בֵּיתוֹ, יְרוּשָׁלַםִ, וַיִּקַּח הַמֶּלֶךְ אֵת עֶשֶׂר־נָשִׁים פִּלַגְשִׁים
אֲשֶׁר הִנִּיחַ לִשְׁמֹר הַבַּיִת וַיִּתְּנֵם בֵּית־מִשְׁמֶרֶת וַיְכַלְכְּלֵם, וַאֲלֵיהֶם לֹא־בָא; וַתִּהְיֶינָה צְרֻרוֹת עַד־יוֹם מֻתָן,
אַלְמְנוּת חַיּוּת. {ס} 3 And David came to his house at Jerusalem; and the king took the ten women his concubines, whom he had left to keep the house, and put them in ward, and provided them with sustenance, but went not in unto them. So they were shut up unto the day of their death, in widowhood, with their husband alive. {S}

42804 מַתָּן 6 Noun proper - masculine singular Mattan = |a gift|; 1) a priest of Baal in Jerusalem in the time of Athaliah ; 2) father ofShephatiah in the time of Jeremiah 4977 מַתָּן 2 Kings 11:18; 2 Chr. 23:17; Prov. 18:16; 19:6; 21:14;
Jer. 38:1 יח וַיָּבֹאוּ כָל־עַם הָאָרֶץ בֵּית־הַבַּעַל וַיִּתְּצֻהוּ, אֶת־מִזְבְּחֹתָו וְאֶת־צְלָמָיו שִׁבְּרוּ הֵיטֵב,
וְאֵת מַתָּן כֹּהֵן הַבַּעַל, הָרְגוּ לִפְנֵי הַמִּזְבְּחוֹת; וַיָּשֶׂם הַכֹּהֵן פְּקֻדֹּת, עַל־בֵּית יְהוָה. 18 And all the people of the land went to the house of Baal, and broke it down; his altars and his images broke they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the LORD.

42805 מִתְנַבֵּא 2 Verb - Hithpael Participle - masculine singular 1) to prophesy ; 1a) (Niphal) ; 1a1) to prophesy ; 1a1a) under influence of divine spirit ; 1a1b) of false prophets; 1b)(Hithpael) ; 1b1) to prophesy ; 1b1a) under influence of divine spirit ; 1b1b) of false prophets 5012 נָבָא 2 Chr. 18:7; Jer. 26:20 ז וַיֹּאמֶר
מֶלֶךְ־יִשְׂרָאֵל אֶל־יְהוֹשָׁפָט עוֹד אִישׁ־אֶחָד לִדְרוֹשׁ אֶת־יְהוָה מֵאֹתוֹ וַאֲנִי שְׂנֵאתִיהוּ, כִּי־אֵינֶנּוּ מִתְנַבֵּא עָלַי
לְטוֹבָה כִּי כָל־יָמָיו לְרָעָה--הוּא, מִיכָיְהוּ בֶן־יִמְלָא; וַיֹּאמֶר, יְהוֹשָׁפָט, אַל־יֹאמַר הַמֶּלֶךְ, כֵּן.
7 And the king of Israel said unto Jehoshaphat: 'There is yet one man by whom we may inquire of the LORD; but I hate him; for he never prophesieth good concerning me, but always evil; the same is Micaiah the son of Imla.' And Jehoshaphat said: 'Let not the king say so.'

42806 מִתְנַבְּאִים 5 Verb - Hithpael Participle - masculine plural 1) to prophesy ; 1a) (Niphal) ; 1a1) to prophesy ; 1a1a) under influence of divine spirit ; 1a1b) of false prophets; 1b)(Hithpael) ; 1b1) to prophesy ; 1b1a) under influence of divine spirit ; 1b1b) of false prophets 5012 נָבָא Num. 11:27; 1 Sam. 10:5; 1 Kings 22:10;
2 Chr. 18:9; Jer. 14:14 כז וַיָּרָץ הַנַּעַר, וַיַּגֵּד לְמֹשֶׁה וַיֹּאמַר: אֶלְדָּד וּמֵידָד, מִתְנַבְּאִים בַּמַּחֲנֶה.
27 And there ran a young man, and told Moses, and said: 'Eldad and Medad are prophesying in the camp.'

42807 מִתְנַדַּב 1 כָּל־מִתְנַדַּב Verb - Hithpael Participle - masculine singular 1) to volunteer, offer freely ; 1a) (Ithpael); 1a1) to volunteer ; 1a2) to give freely, offer freely 5069 נְדַב Ezr. 7:13 יג מִנִּי, שִׂים טְעֵם--דִּי כָל־מִתְנַדַּב בְּמַלְכוּתִי מִן־עַמָּא יִשְׂרָאֵל וְכָהֲנוֹהִי וְלֵוָיֵא לִמְהָךְ לִירוּשְׁלֶם עִמָּךְ, יְהָךְ. 13 I make a decree, that all they of the people of Israel, and their priests and the Levites, in my realm, that are minded of their own free will to go with thee to Jerusalem, go.

42808 מִתְנַדֵּב 2 Verb - Hithpael Participle - masculine singular 1) to incite, impel, make willing ; 1a) (Qal) to incite, impel ; 1b) (Hithpael) ; 1b1) to volunteer ; 1b2) to offer free-will offerings 5068 נָדַב 1 Chr. 29:5; Ezr. 3:5 ה לַזָּהָב לַזָּהָב וְלַכֶּסֶף לַכֶּסֶף, וּלְכָל־מְלָאכָה בְּיַד חָרָשִׁים; וּמִי מִתְנַדֵּב, לְמַלֹּאות יָדוֹ הַיּוֹם לַיהוָה.
5 of gold for the things of gold, and of silver for the things of silver, and for all manner of work to be made by the hands of artificers. Who then offereth willingly to consecrate himself this day unto the LORD?'

42809 מִתְנַדְּבִין 1 Verb - Hithpael Participle - masculine plural 1) to volunteer, offer freely ; 1a) (Ithpael); 1a1) to volunteer ; 1a2) to give freely, offer freely 5069 נְדַב Ezr. 7:16 טז וְכֹל, כְּסַף וּדְהַב, דִּי תְהַשְׁכַּח, בְּכֹל מְדִינַת בָּבֶל--עִם הִתְנַדָּבוּת עַמָּא וְכָהֲנַיָּא מִתְנַדְּבִין, לְבֵית אֱלָהֲהֹם דִּי בִירוּשְׁלֶם. 16 and all the silver and gold that thou shalt find in all the province of Babylon, with the freewill-offering of the people, and of the priests, offering willingly for the house of their God which is in Jerusalem

42810 מַתָּנָה 6 Noun proper - feminine singular Mattanah = |gift of Jehovah|; 1) a station of the Israelites in the latter part of their wanderings located east of the Jordan and probably to the southeast of the DeadSea 4980 מַתָּנָה Num. 18:6f; 21:18; Eccl. 7:7; Ezek. 46:16f ו וַאֲנִי, הִנֵּה לָקַחְתִּי אֶת-אֲחֵיכֶם הַלְוִיִּם, מִתּוֹךְ, בְּנֵי יִשְׂרָאֵל--לָכֶם מַתָּנָה נְתֻנִים, לַיהוָה, לַעֲבֹד, אֶת-עֲבֹדַת אֹהֶל מוֹעֵד. 6 And I, behold, I have taken your brethren the Levites from among the children of Israel; for you they are given as a gift unto the LORD, to do the service of the tent of meeting.

42811 מָתְנוּ 2 לוּ־מָתְנוּ Verb - Qal Perfect - first person common plural 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת Num. 14:2; 2 Kings 7:3 ב וַיִּלֹּנוּ עַל-מֹשֶׁה וְעַל-אַהֲרֹן, כֹּל בְּנֵי יִשְׂרָאֵל; וַיֹּאמְרוּ אֲלֵהֶם כָּל-הָעֵדָה, לוּ-מַתְנוּ בְּאֶרֶץ מִצְרַיִם, אוֹ בַּמִּדְבָּר הַזֶּה, לוּ-מָתְנוּ.
2 And all the children of Israel murmured against Moses and against Aaron; and the whole congregation said unto them: 'Would that we had died in the land of Egypt! or would we had died in this wilderness!

42812 מַתְנוּ 1 לוּ־מַתְנוּ Verb - Qal Perfect - first person common plural 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die

prematurely 4191 מות Num. 14:2 ב וַיִּלֹּנוּ עַל-מֹשֶׁה וְעַל-אַהֲרֹן, כֹּל בְּנֵי
יִשְׂרָאֵל; וַיֹּאמְרוּ אֲלֵהֶם כָּל-הָעֵדָה, לוּ-מַתְנוּ בְּאֶרֶץ מִצְרַיִם, אוֹ בַּמִּדְבָּר הַזֶּה, לוּ-מָתְנוּ. 2 And all
the children of Israel murmured against Moses and against Aaron; and the whole congregation
said unto them: 'Would that we had died in the land of Egypt! or would we had died in this
wilderness!

42813 מִתְּנוּבֹת 1 Prep-מ | Noun - feminine plural construct 1) fruit,
produce 8570 תְּנוּבָה Lam. 4:9 ט טוֹבִים הָיוּ חַלְלֵי־חֶרֶב, מֵחַלְלֵי
רָעָב: שֶׁהֵם יָזֻבוּ מְדֻקָּרִים, מִתְּנוּבֹת שָׂדָי. {ס} 9 They that are slain with the sword are
better than they that are slain with hunger; for these pine away, stricken through, for want of
the fruits of the field. {S}

42814 מִתְנוֹדֵד 1 Verb - Hithpael Participle - masculine singular 1)
to shake, waver, wander, move to and fro, flutter, show grief, have compassion on ; 1a) (Qal) ;
1a1) to move to and fro, wander (aimlessly), take flight ; 1a2) to flutter ; 1a3) to waver,
wave, shake ; 1a4) to show grief ; 1a4a) to lament, condole, show sympathy ; 1b) (Hiphil) ;
1b1) to cause to wander (aimlessly) ; 1b2) to make a wagging, wag (with the head) ; 1c)
(Hithpolel) ; 1c1) to move oneself to and fro, sway, totter ; 1c2) to shake oneself ; 1c3) to
bemoan oneself 5110 נוד Lam. 4:9 ט טוֹבִים הָיוּ חַלְלֵי־חֶרֶב, מֵחַלְלֵי
רָעָב: שֶׁהֵם יָזֻבוּ מְדֻקָּרִים, מִתְּנוּבֹת שָׂדָי. {ס} 9 They that are slain with the sword are
better than they that are slain with hunger; for these pine away, stricken through, for want of
the fruits of the field. {S}

42815 מִתְנוֹסְסוֹת 1 Verb - Hithpael Participle - feminine plural 1) to
be lifted up (meaning dubious) ; 1a) (Hithpoel) to be lifted up, be displayed 5264
נָסַס Zech. 9:16 טז וְהוֹשִׁיעָם יְהוָה אֱלֹהֵיהֶם, בַּיּוֹם הַהוּא־־כְּצֹאן עַמּוֹ: כִּי, אַבְנֵי־נֵזֶר,
מִתְנוֹסְסוֹת, עַל־אַדְמָתוֹ. 16 And the LORD their God shall save them in that day as the
flock of His people; for they shall be as the stones of a crown, glittering over His land.

42816 מַתָּנוֹת 2 Noun - feminine plural 1) gift 4979
מַתָּנָה 2 Chr. 21:3; Psalms 68:19 ג וַיִּתֵּן לָהֶם אֲבִיהֶם מַתָּנוֹת רַבּוֹת לְכֶסֶף וּלְזָהָב,
וּלְמִגְדָּנוֹת, עִם־עָרֵי מְצֻרוֹת, בִּיהוּדָה; וְאֶת־הַמַּמְלָכָה נָתַן לִיהוֹרָם, כִּי־הוּא הַבְּכוֹר. {פ} 3 And
their father gave them great gifts, of silver, and of gold, and of precious things, with fortified
cities in Judah; but the kingdom gave he to Jehoram, because he was the first-born. {P}

42817 מַתְּנוֹתֵיכֶם 1 Noun - feminine plural construct | second person
masculine plural 1) gift 4979 מַתָּנָה Lev. 23:38 לח מִלְּבַד,
שַׁבְּתֹת יְהוָה; וּמִלְּבַד מַתְּנוֹתֵיכֶם, וּמִלְּבַד כָּל-נִדְרֵיכֶם וּמִלְּבַד כָּל-נִדְבֹתֵיכֶם, אֲשֶׁר תִּתְּנוּ, לַיהוָה.
38 beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and
beside all your freewill-offerings, which ye give unto the LORD.

42818 מִתְנַחֵם 1 Verb - Hithpael Participle - masculine singular 1)
to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be
sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to
comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort,
console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have
compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease

oneself 5162 נָחַם Gen. 27:42 מב וַיֻּגַּד לְרִבְקָה, אֶת־דִּבְרֵי עֵשָׂו בְּנָהּ
42 הַגָּדֹל; וַתִּשְׁלַח וַתִּקְרָא לְיַעֲקֹב, בְּנָהּ הַקָּטָן, וַתֹּאמֶר אֵלָיו, הִנֵּה עֵשָׂו אָחִיךָ מִתְנַחֵם לְךָ לְהָרְגֶךָ.
And the words of Esau her elder son were told to Rebekah; and she sent and called Jacob her younger son, and said unto him: 'Behold, thy brother Esau, as touching thee, doth comfort himself, purposing to kill thee.

42819 מָתְנָי 1 עַל־מָתְנָי Noun - masculine dual construct | first person common singular 1) loins, hips ; 1a) used with H02223 in Pr 30:31; perhaps an extinct animal, exact meaning unknown 4975 מָתְנַ֫יִם Jer. 13:2 ב
וָאֶקְנֶה אֶת־הָאֵזוֹר, כִּדְבַר יְהוָה; וָאָשִׂם, עַל־מָתְנָי. {פ} 2 So I got a girdle according to the word of the LORD, and put it upon my loins. {P}

42820 מָתְנַי 1 Noun - masculine dual construct | first person common singular 1) loins, hips ; 1a) used with H02223 in Pr 30:31; perhaps an extinct animal, exact meaning unknown 4975 מָתְנַ֫יִם Isa. 21:3 ג עַל־כֵּן, מָלְאוּ מָתְנַי
חַלְחָלָה--צִירִים אֲחָזוּנִי, כְּצִירֵי יוֹלֵדָה; נַעֲוֵיתִי מִשְּׁמֹעַ, נִבְהַלְתִּי מֵרְאוֹת. 3 Therefore are my loins filled with convulsion; pangs have taken hold upon me, as the pangs of a woman in travail; I am bent so that I cannot hear; I am affrighted so that I cannot see.

42821 מָתְנֵי־ 1 אֶל־מָתְנֵי־אִישׁ Noun - masculine dual construct 1) loins, hips ; 1a) used with H02223 in Pr 30:31; perhaps an extinct animal, exact meaning unknown 4975 מָתְנַ֫יִם Jer. 13:11 יא כִּי כַּאֲשֶׁר יִדְבַּק הָאֵזוֹר אֶל־מָתְנֵי־
אִישׁ, כֵּן הִדְבַּקְתִּי אֵלַי אֶת־כָּל־בֵּית יִשְׂרָאֵל וְאֶת־כָּל־בֵּית יְהוּדָה נְאֻם־יְהוָה, לִהְיוֹת לִי לְעָם, וּלְשֵׁם
וְלִתְהִלָּה וּלְתִפְאָרֶת; וְלֹא, שָׁמֵעוּ. 11 For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto Me the whole house of Israel and the whole house of Judah, saith the LORD, that they might be unto Me for a people, and for a name, and for a praise, and for a glory; but they would not hearken.

42822 מַתְּנַי 3 Noun proper - masculine singular Mattenai = |gift of Jehovah|; 1) a priest, son of Joiarib, in the time of Joiakim ; 2) an Israelite who had and put away his foreign wife in the time of Ezra; 3) another Israelite who had and put away his foreign wife in the time of Ezra 4982 מַתְּנַי Ezr. 10:33, 37; Neh. 12:19
לג מִבְּנֵי, חָשֻׁם--מַתְּנַי מַתַּתָּה זָבָד אֱלִיפֶלֶט, יְרֵמַי מְנַשֶּׁה שִׁמְעִי. {ס} 33 Of the sons of Hashum: Mattenai, Mattattah, Zabad, Eliphelet, Jeremai, Manasseh, Shimei. {S}

42823 מָתְנֶיהָ 1 N-masculine dual construct | third person feminine singular 1) loins, hips ; 1a) used with H02223 in Pr 30:31; perhaps an extinct animal, exact meaning unknown 4975 מָתְנַ֫יִם Prov. 31:17 יז חָגְרָה בְעוֹז
מָתְנֶיהָ; וַתְּאַמֵּץ, זְרוֹעֹתֶיהָ. 17 She girdeth her loins with strength, and maketh strong her arms.

42824 מַתַּנְיָה 11 אֶת־מַתַּנְיָה Noun proper - masculine singular Mattaniah = |gift of Jehovah|; 1) the original name of the last king of Judah before the captivity; also known as 'Zedekiah' ; 2) a Levite, son of Heman, whose office was to blow the horns in the temple service as appointed by David ; 3) a Levite of the family of Asaph ; 4) a Levite of the family of Asaph who assisted in the purification of the temple in the reign of Hezekiah ; 5) a Levite of the family of Asaph who took part in the dedication of the wall of

Jerusalem; leader of the temple choir ; 6) a Levite, descendant of Asaph and ancestor of Jahaziel in the time of Jehoshaphat ; 7) another Levite in the time of Nehemiah ; 8) a Levite, father of Zaccur and ancestor of Hanan the under-treasurer who had charge of the offerings in the time of Nehemiah ; 9) a man of the sons of Elam who had and put away a strange wife in the time of Ezra ; 10) a man of the sons of Zattu who had and put away a strange wife in the time of Ezra ; 11) a man descended from Pahath-moab who had and put away a strange wife in the time of Ezra ; 12) a man of the sons of Bani who had and put away a strange wife in the time of Ezra 4983 מַתַּנְיָה 2 Kings 24:17; 2 Chr. 20:14; Ezr. 10:26f, 30, 37; Neh. 11:22; 12:8, 25, 35; 13:13; (Prov. 31:17 מָתְנֶיהָ); יז וַיַּמְלֵךְ מֶלֶךְ־בָּבֶל אֶת־מַתַּנְיָה דֹּדוֹ, תַּחְתָּיו; וַיַּסֵּב אֶת־שְׁמוֹ, צִדְקִיָּהוּ. {פ} 17 And the king of Babylon made Mattaniah his father's brother king in his stead, and changed his name to Zedekiah. {P}

42825 מַתַּנְיָהוּ 2 Noun proper - masculine singular Mattaniah = |gift of Jehovah|; 1) the original name of the last king of Judah before the captivity; also known as 'Zedekiah' ; 2) a Levite, son of Heman, whose office was to blow the horns in the temple service as appointed by David ; 3) a Levite of the family of Asaph ; 4) a Levite of the family of Asaph who assisted in the purification of the temple in the reign of Hezekiah ; 5) a Levite of the family of Asaph who took part in the dedication of the wall of Jerusalem; leader of the temple choir ; 6) a Levite, descendant of Asaph and ancestor of Jahaziel in the time of Jehoshaphat ; 7) another Levite in the time of Nehemiah ; 8) a Levite, father of Zaccur and ancestor of Hanan the under-treasurer who had charge of the offerings in the time of Nehemiah ; 9) a man of the sons of Elam who had and put away a strange wife in the time of Ezra ; 10) a man of the sons of Zattu who had and put away a strange wife in the time of Ezra ; 11) a man descended from Pahath-moab who had and put away a strange wife in the time of Ezra ; 12) a man of the sons of Bani who had and put away a strange wife in the time of Ezra 4983 מַתַּנְיָה 1 Chr. 25:4, 16 ד לְהֵימָן--בְּנֵי הֵימָן בֻּקִּיָּהוּ מַתַּנְיָהוּ עֻזִּיאֵל שְׁבוּאֵל וִירִימוֹת חֲנַנְיָה חֲנָנִי, אֱלִיאָתָה גִדַּלְתִּי וְרֹמַמְתִּי עֶזֶר, יָשְׁבְּקָשָׁה מַלּוֹתִי, הוֹתִיר מַחֲזִיאוֹת.
4 Of Heman: the sons of Heman: Bukkiah, Mattaniah, Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamti-ezer, Joshbekashah, Mallothi, Hothir, Mahazioth;

42826 מָתְנֵיהֶם 1 עַל־מָתְנֵיהֶם N-masculine dual construct | third person masculine plural 1) loins, hips ; 1a) used with H02223 in Pr 30:31; perhaps an extinct animal, exact meaning unknown 4975 מָתְנַ֫יִם Ezek. 44:18 יח פַּאֲרֵי פִשְׁתִּים, יִהְיוּ עַל־רֹאשָׁם, וּמִכְנְסֵי פִשְׁתִּים, יִהְיוּ עַל־מָתְנֵיהֶם: לֹא יַחְגְּרוּ, בַּיָּזַע. 18 They shall have linen tires upon their heads, and shall have linen breeches upon their loins; they shall not gird themselves with any thing that causeth sweat.

42827 מָתְנָיו 7 עַל־מָתְנָיו N-masculine dual construct | third person masculine singular 1) loins, hips ; 1a) used with H02223 in Pr 30:31; perhaps an extinct animal, exact meaning unknown 4975 מָתְנַ֫יִם 2 Sam. 20:8; 1 Kings 18:46; Neh. 4:12; Isa. 11:5; Ezek. 1:27; 8:2 ח הֵם, עִם־הָאֶבֶן הַגְּדוֹלָה אֲשֶׁר בְּגִבְעוֹן, וַעֲמָשָׂא, בָּא לִפְנֵיהֶם; וְיוֹאָב חָגוּר מִדּוֹ לְבֻשׁוֹ, וְעָלָו חֲגוֹר חֶרֶב מְצֻמֶּדֶת עַל־מָתְנָיו בְּתַעְרָהּ, וְהוּא יָצָא, וַתִּפֹּל. {ס} 8 When they were at the great stone which is in Gibeon, Amasa came to meet them. And Joab was girded with his apparel of war that he had put on, and thereon was

a girdle with a sword fastened upon his loins in the sheath thereof; and as he went forth it fell out. {S}
42828 מָתְנֵיכֶם 1 Noun - masculine dual construct | second person masculine plural 1) loins, hips ; 1a) used with H02223 in Pr 30:31; perhaps an extinct animal, exact meaning unknown 4975 מָתְנַיִם Exod. 12:11 יא וְכָכָה, תֹּאכְלוּ אֹתוֹ--מָתְנֵיכֶם חֲגֻרִים, נַעֲלֵיכֶם בְּרַגְלֵיכֶם וּמַקֶּלְכֶם בְּיֶדְכֶם; וַאֲכַלְתֶּם אֹתוֹ בְּחִפָּזוֹן, פֶּסַח הוּא לַיהוָה. 11 And thus shall ye eat it: with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste--it is the LORD'S passover.
42829 מָתְנֶיךָ 6 Noun - masculine dual construct | second person masculine singular 1) loins, hips ; 1a) used with H02223 in Pr 30:31; perhaps an extinct animal, exact meaning unknown 4975 מָתְנַיִם 2 Kings 4:29; 9:1; Isa. 20:2; Jer. 1:17; 13:1, 4 כט וַיֹּאמֶר לְגֵיחֲזִי חֲגֹר מָתְנֶיךָ, וְקַח מִשְׁעַנְתִּי בְיָדְךָ וָלֵךְ, כִּי־תִמְצָא אִישׁ לֹא תְבָרְכֶנּוּ, וְכִי־יְבָרֶכְךָ אִישׁ לֹא תַעֲנֶנּוּ; וְשַׂמְתָּ מִשְׁעַנְתִּי, עַל־פְּנֵי הַנָּעַר. 29 Then he said to Gehazi: 'Gird up thy loins, and take my staff in thy hand, and go thy way; if thou meet any man, salute him not; and if any salute thee, answer him not; and lay my staff upon the face of the child.'
42830 מָתְנָיִם 2 כָּל־מָתְנָיִם Noun - masculine dual 1) loins, hips ; 1a) used with H02223 in Pr 30:31; perhaps an extinct animal, exact meaning unknown 4975 מָתְנַיִם Ezek. 29:7; 47:4 ז בְּתָפְשָׂם בְּךָ בכפך (בַכַּף) תֵּרוֹץ, וּבָקַעְתָּ לָהֶם כָּל־כָּתֵף; וּבְהִשָּׁעֲנָם עָלֶיךָ תִּשָּׁבֵר, וְהַעֲמַדְתָּ לָהֶם כָּל־מָתְנָיִם. {ס} 7 When they take hold of thee with the hand, thou dost break, and rend all their shoulders; and when they lean upon thee, thou breakest, and makest all their loins to be at a stand. {S}
42831 מָתְנַיִם 7 Noun - masculine dual 1) loins, hips ; 1a) used with H02223 in Pr 30:31; perhaps an extinct animal, exact meaning unknown 4975 מָתְנַיִם Deut. 33:11; Prov. 30:31; Jer. 48:37; Ezek. 21:11; Amos 8:10; Nah. 2:2, 11 יא בָּרֵךְ יְהוָה חֵילוֹ, וּפֹעַל יָדָיו תִּרְצֶה; מְחַץ מָתְנַיִם קָמָיו וּמְשַׂנְאָיו, מִן־יְקוּמוּן. {ס} 11 Bless, LORD, his substance, and accept the work of his hands; smite through the loins of them that rise up against him, and of them that hate him, that they rise not again. {S}
42832 מִתְנַכֵּרָה 2 Verb - Hithpael Participle - feminine singular 1) to recognise, acknowledge, know, respect, discern, regard ; 1a) (Niphal) to be recognised ; 1b) (Piel) to regard ; 1c) (Hiphil) ; 1c1) to regard, observe, pay attention to, pay regard to, notice ; 1c2) to recognise (as formerly known), perceive ; 1c3) to be willing to recognise or acknowledge, acknowledge with honour ; 1c4) to be acquainted with ; 1c5) to distinguish, understand ; 1d) (Hithpael) to make oneself known ; 2) to act or treat as foreign or strange, disguise, misconstrue ; 2a) (Niphal) to disguise oneself ; 2b) (Piel) ; 2b1) to treat as foreign (profane) ; 2b2) to misconstrue ; 2c) (Hithpael) ; 2c1) to act as alien ; 2c2) to disguise oneself 5234 נָכַר 1 Kings 14:5f ה וַיהוָה אָמַר אֶל־אֲחִיָּהוּ, הִנֵּה אֵשֶׁת יָרָבְעָם בָּאָה לִדְרֹשׁ דָּבָר מֵעִמְּךָ אֶל־בְּנָהּ כִּי־חֹלֶה הוּא--כָּזֹה וְכָזֶה, תְּדַבֵּר אֵלֶיהָ; וִיהִי כְבֹאָהּ, וְהִיא מִתְנַכֵּרָה. 5 Now the LORD had said unto Ahijah: 'Behold, the wife of Jeroboam cometh to inquire of thee concerning her son; for he is sick; thus and thus shalt thou say unto her; for it will be, when she cometh in, that she will feign herself to be another woman.'

42833 מַתָּנָם 1 Noun - masculine singular construct | third person masculine plural 1) gifts, offerings, presents 4976 מַתָּן Num. 18:11
יא וְזֶה-לְּךָ תְּרוּמַת מַתָּנָם, לְכָל-תְּנוּפֹת בְּנֵי יִשְׂרָאֵל--לְךָ נְתַתִּים וּלְבָנֶיךָ וְלִבְנֹתֶיךָ אִתְּךָ, לְחָק-עוֹלָם: כָּל-טָהוֹר בְּבֵיתְךָ, יֹאכַל אֹתוֹ. 11 And this is thine: the heave-offering of their gift, even all the wave-offerings of the children of Israel; I have given them unto thee, and to thy sons and to thy daughters with thee, as a due for ever; every one that is clean in thy house may eat thereof.

42834 מַתְּנָן 1 Noun - feminine plural 1) gift 4978 מַתְּנָא Dan. 2:6
ו וְהֵן חֶלְמָא וּפִשְׁרֵהּ, תְּהַחֲוֺן, מַתְּנָן וּנְבִזְבָּה וִיקָר שַׂגִּיא, תְּקַבְּלוּן מִן־קֳדָמָי; לָהֵן, חֶלְמָא וּפִשְׁרֵהּ הַחֲוֺנִי. 6 But if ye declare the dream and the interpretation thereof, ye shall receive of me gifts and rewards and great honour; only declare unto me the dream and the interpretation thereof.'

42835 מִתְנַצַּח 1 Verb - Hithpael Participle - masculine singular 1) (Ithpael) to excel, distinguish oneself 5330 נְצַח Dan. 6:4
ד אֱדַיִן, דָּנִיֵּאל דְּנָה, הֲוָא מִתְנַצַּח, עַל־סָרְכַיָּא וַאֲחַשְׁדַּרְפְּנַיָּא: כָּל־קֳבֵל, דִּי רוּחַ יַתִּירָא בֵּהּ, וּמַלְכָּא עֲשִׁית, לַהֲקָמוּתֵהּ עַל־כָּל־מַלְכוּתָא. 4 Then this Daniel distinguished himself above the presidents and the satraps, because a surpassing spirit was in him; and the king thought to set him over the whole realm.

42836 מִתְנַקֵּשׁ 1 Verb - Hithpael Participle - masculine singular 1) to knock, strike, bring down ; 1a) (Qal) to strike down ; 1b) (Niphal) to be thrust after, be impelled ; 1c) (Piel) to strike at, take aim at ; 1d) (Hithpael) to be struck ; 2) (CLBL) to ensnare ; 2a) (Qal) to ensnare ; 2b) (Niphal) to be ensnared ; 2c) (Piel) to lay snares ; 2d) (Hithpael) to lay snares 5367 נָקַשׁ 1 Sam. 28:9
ט וַתֹּאמֶר הָאִשָּׁה אֵלָיו, הִנֵּה אַתָּה יָדַעְתָּ אֵת אֲשֶׁר־עָשָׂה שָׁאוּל, אֲשֶׁר הִכְרִית אֶת־הָאֹבוֹת וְאֶת־הַיִּדְּעֹנִי, מִן־הָאָרֶץ; וְלָמָה אַתָּה מִתְנַקֵּשׁ בְּנַפְשִׁי, לַהֲמִיתֵנִי. 9 And the woman said unto him: 'Behold, thou knowest what Saul hath done, how he hath cut off those that divine by a ghost or a familiar spirit out of the land; wherefore then layest thou a snare for my life, to cause me to die?'

42837 מִתְנַשֵּׂא 1 Verb - Hithpael Participle - masculine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא 1 Kings 1:5
ה וַאֲדֹנִיָּה בֶן־חַגִּית מִתְנַשֵּׂא לֵאמֹר, אֲנִי אֶמְלֹךְ; וַיַּעַשׂ לוֹ, רֶכֶב וּפָרָשִׁים, וַחֲמִשִּׁים אִישׁ, רָצִים לְפָנָיו. 5 Now Adonijah the son of Haggith exalted himself, saying: 'I will be king'; and he prepared him chariots and horsemen, and fifty men to run before him.

42838 מִתְנַשְּׂאָה 1 Verb - Hithpael Participle - feminine singular 1) to lift, bear, take, carry ; 1a) (P'al) to take ; 1b) (Ithpael) to make a rising, make an insurrection 5376 נְשָׂא Ezr. 4:19
יט וּמִנִּי, שִׂים טְעֵם, וּבַקַּרוּ וְהַשְׁכַּחוּ, דִּי

קִרְיְתָא דָךְ מִן־יוֹמָת עָלְמָא עַל־מַלְכִין מִתְנַשְּׂאָה; וּמְרַד וְאֶשְׁתַּדּוּר, מִתְעֲבֶד־בַּהּ. 19 And I
decreed, and search hath been made, and it is found that this city of old time hath made
insurrection against kings, and that rebellion and sedition have been made therein.
42839 מַתָּנֹת 2 Noun - feminine plural 1) gift 4979
מַתָּנָה Gen. 25:6; Prov. 15:27 ו וְלִבְנֵי הַפִּילַגְשִׁים אֲשֶׁר לְאַבְרָהָם, נָתַן אַבְרָהָם מַתָּנֹת;
וַיְשַׁלְּחֵם מֵעַל יִצְחָק בְּנוֹ, בְּעוֹדֶנּוּ חַי, קֵדְמָה, אֶל־אֶרֶץ קֶדֶם. 6 But unto the sons of the
concubines, that Abraham had, Abraham gave gifts; and he sent them away from Isaac his son,
while he yet lived, eastward, unto the east country.
42840 מַתְּנֹת 1 לְכָל־מַתְּנֹת Noun - feminine plural construct 1)
gift 4979 מַתָּנָה Exod. 28:38 לח וְהָיָה, עַל־מֵצַח אַהֲרֹן, וְנָשָׂא אַהֲרֹן אֶת־
עֲוֹן הַקֳּדָשִׁים אֲשֶׁר יַקְדִּישׁוּ בְּנֵי יִשְׂרָאֵל, לְכָל־מַתְּנֹת קָדְשֵׁיהֶם; וְהָיָה עַל־מִצְחוֹ תָּמִיד, לְרָצוֹן לָהֶם לִפְנֵי
יְהוָה. 38 And it shall be upon Aaron's forehead, and Aaron shall bear the iniquity
committed in the holy things, which the children of Israel shall hallow, even in all their holy
gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.
42841 מַתְּנֹתֵיכֶם 2 Noun - feminine plural construct | second person
masculine plural 1) gift 4979 מַתָּנָה Num. 18:29; Ezek. 20:31
כט מִכֹּל, מַתְּנֹתֵיכֶם, תָּרִימוּ, אֵת כָּל-תְּרוּמַת יְהוָה: מִכָּל-חֶלְבּוֹ--אֶת-מִקְדְּשׁוֹ, מִמֶּנּוּ. 29 Out of
all that is given you ye shall set apart all of that which is due unto the LORD, of all the best
thereof, even the hallowed part thereof out of it.
42842 מַתְּנָתָךְ 1 Noun - feminine plural construct | second person
masculine singular 1) gift 4978 מַתְּנָא Dan. 5:17 יז בֵּאדַיִן עָנֵה
דָנִיֵּאל, וְאָמַר קֳדָם מַלְכָּא, מַתְּנָתָךְ לָךְ לֶהֶוְיָן, וּנְבָזְבְּיָתָךְ לְאָחֳרָן הַב; בְּרַם, כְּתָבָא אֶקְרֵא לְמַלְכָּא,
וּפִשְׁרָא, אֲהוֹדְעִנֵּהּ. 17 Then Daniel answered and said before the king: 'Let thy gifts be to
thyself, and give thy rewards to another; nevertheless I will read the writing unto the king, and
make known to him the interpretation.
42843 מִתְעֲבֶד־ 1 מִתְעֲבֶד־בַּהּ Verb - Hithpael Participle - masculine
singular 1) to make, do; 1a)(P'al) ; 1a1) to make, create ; 1a2) to do, perform ; 1b)
(Ithp'al) ; 1b1) to be made into ; 1b2) to be done, be wrought, be performed, be executed, be
carried out 5648 עֲבַד Ezr. 4:19 יט וּמִנִּי, שִׂים טְעֵם, וּבַקַּרוּ וְהַשְׁכַּחוּ, דִּי
קִרְיְתָא דָךְ מִן־יוֹמָת עָלְמָא עַל־מַלְכִין מִתְנַשְּׂאָה; וּמְרַד וְאֶשְׁתַּדּוּר, מִתְעֲבֶד־בַּהּ. 19 And I
decreed, and search hath been made, and it is found that this city of old time hath made
insurrection against kings, and that rebellion and sedition have been made therein.
42844 מִתְעֲבֵד 1 Verb - Hithpael Participle - masculine singular 1)
to make, do; 1a)(P'al) ; 1a1) to make, create ; 1a2) to do, perform ; 1b) (Ithp'al) ; 1b1) to be
made into ; 1b2) to be done, be wrought, be performed, be executed, be carried out
5648 עֲבַד Ezr. 7:26 כו וְכָל־דִּי־לָא לֶהֱוֵא עָבֵד דָּתָא דִי־אֱלָהָךְ, וְדָתָא דִּי
מַלְכָּא־־אָסְפַּרְנָא, דִּינָה לֶהֱוֵא מִתְעֲבֵד מִנֵּהּ: הֵן לְמוֹת הֵן לשרשו (לִשְׁרֹשִׁי), הֵן־לַעֲנָשׁ נִכְסִין
וְלֶאֱסוּרִין. {פ} 26 And whosoever will not do the law of thy God, and the law of the
king, let judgment be executed upon him with all diligence, whether it be unto death, or to
banishment, or to confiscation of goods, or to imprisonment.' {P}

42845 מִתְעַבְדָא 1 Verb - Hithpael Participle - feminine singular 1) to make, do; 1a)(P'al) ; 1a1) to make, create ; 1a2) to do, perform ; 1b) (Ithp'al) ; 1b1) to be made into ; 1b2) to be done, be wrought, be performed, be executed, be carried out
5648 עֲבַד Ezr. 5:8 ח יְדִיעַ לֶהֱוֵא לְמַלְכָּא, דִּי־אֲזַלְנָא לִיהוּד מְדִינְתָּא לְבֵית אֱלָהָא רַבָּא, וְהוּא מִתְבְּנֵא אֶבֶן גְּלָל, וְאָע מִתְּשָׂם בְּכֻתְלַיָּא; וַעֲבִידְתָּא דָךְ אָסְפַּרְנָא מִתְעַבְדָא, וּמַצְלַח בְּיֶדְהֹם. {ס} 8 Be it known unto the king, that we went into the province of Judah, to the house of the great God, which is builded with great stones, and timber is laid in the walls, and this work goeth on with diligence and prospereth in their hands. {S}

42846 מִתְעַבֵּר 2 Verb - Hithpael Participle - masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over
5674 עָבַר Prov. 14:16; 26:17 טז חָכָם יָרֵא, וְסָר מֵרָע; וּכְסִיל, מִתְעַבֵּר וּבוֹטֵחַ.
16 A wise man feareth, and departeth from evil; but the fool behaveth overbearingly, and is confident.

42847 מִתְעַבְּרוֹ 1 Verb - Hithpael Participle - masculine singular construct | third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Prov. 20:2 ב נַהַם כַּכְּפִיר, אֵימַת מֶלֶךְ; מִתְעַבְּרוֹ, חוֹטֵא נַפְשׁוֹ. 2 The terror of a king is as the roaring of a lion: he that provoketh him to anger forfeiteth his life.

42848 מַתְעֶה 2 Verb - Hiphil Participle - masculine singular 1) to err, wander, go astray, stagger ; 1a) (Qal) to err ; 1a1) to wander about (physically) ; 1a2) of intoxication ; 1a3) of sin (ethically) ; 1a4) wandering (of the mind) ; 1b) (Niphal) ; 1b1) to be made to wander about, be made to stagger (drunkard) ; 1b2) to be led astray (ethically) ; 1c) (Hiphil) to cause to wander ; 1c1) to cause to wander about (physically) ; 1c2) to cause to wander (of intoxication) ; 1c3) to cause to err, mislead (mentally and morally) 8582
תָּעָה Prov. 10:17; Isa. 30:28 יז אֹרַח לְחַיִּים, שׁוֹמֵר מוּסָר; וְעֹזֵב תּוֹכַחַת מַתְעֶה.
17 He is in the way of life that heedeth instruction; but he that forsaketh reproof erreth.
42849 מִתְעוֹרֵר 1 Verb - Hithpael Participle - masculine singular 1) to rouse oneself, awake, awaken, incite ; 1a) (Qal) to rouse oneself, awake ; 1b) (Niphal) to be roused ; 1c) (Polel) to stir up, rouse, incite ; 1d) (Hithpolel) to be excited, be triumphant ; 1e) (Hiphil) ; 1e1) to rouse, stir up ; 1e2) to act in an aroused manner, awake 5782
עוּר Isa. 64:6 ו וְאֵין־קוֹרֵא בְשִׁמְךָ, מִתְעוֹרֵר לְהַחֲזִיק בָּךְ: כִּי־הִסְתַּרְתָּ פָנֶיךָ מִמֶּנּוּ,
וַתְּמוּגֵנוּ בְּיַד־עֲוֺנֵנוּ. 6 And there is none that calleth upon Thy name, that stirreth up himself to take hold of Thee; for Thou hast hid Thy face from us, and hast consumed us by means of our iniquities.
42850 מַתְעִים 2 Verb - Hiphil Participle - masculine plural 1) to err, wander, go astray, stagger ; 1a) (Qal) to err ; 1a1) to wander about (physically) ; 1a2) of intoxication ; 1a3) of sin (ethically) ; 1a4) wandering (of the mind) ; 1b) (Niphal) ; 1b1) to be made to wander about, be made to stagger (drunkard) ; 1b2) to be led astray (ethically) ; 1c) (Hiphil) to cause to wander ; 1c1) to cause to wander about (physically) ; 1c2) to cause to wander (of intoxication) ; 1c3) to cause to err, mislead (mentally and morally) 8582
תָּעָה Isa. 3:12; 9:15 יב עַמִּי נֹגְשָׂיו מְעוֹלֵל, וְנָשִׁים מָשְׁלוּ בוֹ; עַמִּי מְאַשְּׁרֶיךָ מַתְעִים, וְדֶרֶךְ
אֹרְחֹתֶיךָ בִּלֵּעוּ. {פ} 12 As for My people, a babe is their master, and women rule over them. O My people, they that lead thee cause thee to err, and destroy the way of thy paths. {P}
42851 מִתַּעֲנִיתִי 1 Prep-מ | Noun - feminine singular construct | first person common singular 1) humiliation (by fasting), ascetic practice of fasting
8589 תַּעֲנִית Ezr. 9:5 ה וּבְמִנְחַת הָעֶרֶב, קַמְתִּי מִתַּעֲנִיתִי, וּבְקָרְעִי בִגְדִי, וּמְעִילִי;
וָאֶכְרְעָה, עַל־בִּרְכַּי, וָאֶפְרְשָׂה כַפַּי, אֶל־יְהוָה אֱלֹהָי. 5 And at the evening offering I arose up from my fasting, even with my garment and my mantle rent; and I fell upon my knees, and spread out my hands unto the LORD my God;
42852 מִתְעָרַב 1 Verb - Hithpael Participle - masculine singular 1) to mix, join together ; 1a) (Pael) mixed (participle) ; 1b) (Ithpael) mixed (participle)
6151 עֲרַב Dan. 2:43 מג דִּי (וְדִי) חֲזַיְתָ, פַּרְזְלָא מְעָרַב בַּחֲסַף טִינָא־־מִתְעָרְבִין
לֶהֱוֺן בִּזְרַע אֲנָשָׁא, וְלָא־לֶהֱוֺן דָּבְקִין דְּנָה עִם־דְּנָה; הֵא־כְדִי פַרְזְלָא, לָא מִתְעָרַב עִם־חַסְפָּא. 43
And whereas thou sawest the iron mixed with miry clay, they shall mingle themselves by the seed of men; but they shall not cleave one to another, even as iron doth not mingle with clay.
42853 מִתְעָרְבִין 1 Verb - Hithpael Participle - masculine plural 1) to mix, join together ; 1a) (Pael) mixed (participle) ; 1b) (Ithpael) mixed (participle)
6151 עֲרַב Dan. 2:43 מג דִּי (וְדִי) חֲזַיְתָ, פַּרְזְלָא מְעָרַב בַּחֲסַף טִינָא־־מִתְעָרְבִין
לֶהֱוֺן בִּזְרַע אֲנָשָׁא, וְלָא־לֶהֱוֺן דָּבְקִין דְּנָה עִם־דְּנָה; הֵא־כְדִי פַרְזְלָא, לָא מִתְעָרַב עִם־חַסְפָּא. 43

And whereas thou sawest the iron mixed with miry clay, they shall mingle themselves by the seed of men; but they shall not cleave one to another, even as iron doth not mingle with clay.
42854 מִתַּעְרָהּ 4 Prep-מ | Noun - masculine singular construct | third person feminine singular 1) razor, sheath (making naked) ; 1a) razor ; 1b) sheath (of sword) 8593 תַּעַר 1 Sam. 17:51; Ezek. 21:8ff נא וַיָּרָץ דָּוִד וַיַּעֲמֹד אֶל־הַפְּלִשְׁתִּי וַיִּקַּח אֶת־חַרְבּוֹ וַיִּשְׁלְפָהּ מִתַּעְרָהּ, וַיְמֹתְתֵהוּ, וַיִּכְרָת־בָּהּ, אֶת־רֹאשׁוֹ; וַיִּרְאוּ הַפְּלִשְׁתִּים כִּי־מֵת גִּבּוֹרָם, וַיָּנֻסוּ. 51 And David ran, and stood over the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw that their mighty man was dead, they fled.
42855 מִתְעַשֵּׁר 1 Verb - Hithpael Participle - masculine singular 1) to be or become rich or wealthy, enrich, pretend to be rich ; 1a) (Qal) to be or become rich ; 1b) (Hiphil) ; 1b1) to make rich ; 1b2) to gain riches ; 1c) (Hithpael) to enrich oneself, pretend to be rich 6238 עָשַׁר Prov. 13:7 ז יֵשׁ מִתְעַשֵּׁר, וְאֵין כֹּל; מִתְרוֹשֵׁשׁ, וְהוֹן רָב. 7 There is that pretendeth himself rich, yet hath nothing; there is that pretendeth himself poor, yet hath great wealth.
42856 מִתַּפּוּחַ 1 Prep-מ | Noun proper - feminine singular Tappuah = |the apple city| ; n pr m ; 1) a Judaite of the family of Caleb, son of Hebron ; n pr loc ; 2) a town in the lowland of Judah ; 3) a town on the border in Ephraim ; 4) a territory within the boundaries of Manasseh 8599 תַּפּוּחַ Joshua 16:8 ח מִתַּפּוּחַ יֵלֵךְ הַגְּבוּל יָמָּה, נַחַל קָנָה, וְהָיוּ תֹצְאֹתָיו, הַיָּמָּה; זֹאת, נַחֲלַת מַטֵּה בְנֵי־אֶפְרַיִם--לְמִשְׁפְּחֹתָם. 8 From Tappuah the border went along westward to the brook of Kanah; and the goings out thereof were at the sea. This is the inheritance of the tribe of the children of Ephraim according to their families;
42857 מִתְפַּלֵּל 4 Verb - Hithpael Participle - masculine singular 1) to intervene, interpose, pray ; 1a) (Piel) to mediate, judge ; 1b)(Hithpael); 1b1) to intercede ; 1b2) to pray 6419 פָּלַל 1 Kings 8:28; 2 Chr. 6:19; Neh. 1:6; Jer. 42:4 כח וּפָנִיתָ אֶל־תְּפִלַּת עַבְדְּךָ, וְאֶל־תְּחִנָּתוֹ--יְהוָה אֱלֹהָי: לִשְׁמֹעַ אֶל־הָרִנָּה וְאֶל־הַתְּפִלָּה, אֲשֶׁר עַבְדְּךָ מִתְפַּלֵּל לְפָנֶיךָ הַיּוֹם. 28 Yet have Thou respect unto the prayer of Thy servant, and to his supplication, O LORD my God, to hearken unto the cry and to the prayer which Thy servant prayeth before Thee this day;
42858 מִתִּפְסַח 1 Prep-מ | Noun proper - feminine singular Tiphsah = |cross over|; 1) a place at the northeast limit ofSolomon's empire; located on the Euphrates river ; 2) a place in the northern kingdom of Israel which king Menahem attacked and where he ripped open all the pregnant women ; 2a) might be the same as 1 8607 תִּפְסַח 1 Kings 5:4 ד כִּי־הוּא רֹדֶה בְּכָל־עֵבֶר הַנָּהָר, מִתִּפְסַח וְעַד־עַזָּה--בְּכָל־מַלְכֵי, עֵבֶר הַנָּהָר; וְשָׁלוֹם, הָיָה לוֹ מִכָּל־עֲבָרָיו--מִסָּבִיב. 4 For he had dominion over all the region on this side the River, from Tiphsah even to Gaza, over all the kings on this side the River; and he had peace on all sides round about him.
42859 מְתֹפְפוֹת 1 Verb - Piel Participle - feminine plural 1) to play or sound the timbrel, beat, play upon, drum (on a timbrel or other object) ; 1a) (Qal) playing (participle) ; 1b) (Poel) beating (participle) 8608 תָּפַף Nah. 2:8 ח

וְהֻצַּב, גֻּלְּתָה הֹעֲלָתָה; וְאַמְהֹתֶיהָ, מְנַהֲגוֹת כְּקוֹל יוֹנִים, מְתֹפְפֹת, עַל־לִבְבֵהֶן. 8 And the queen
is uncovered, she is carried away, and her handmaids moan as with the voice of doves,
tabering upon their breasts.

42860 מִתְקַדֶּשֶׁת 1 Verb - Hithpael Participle - feminine singular 1)
to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a)
(Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ;
1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as
sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2)
to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d)
(Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set
apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f)
(Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of
God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942 קָדַשׁ
2 Sam. 11:4 ד וַיִּשְׁלַח דָּוִד מַלְאָכִים וַיִּקָּחֶהָ, וַתָּבוֹא אֵלָיו וַיִּשְׁכַּב עִמָּהּ, וְהִיא מִתְקַדֶּשֶׁת,
מִטֻּמְאָתָהּ; וַתָּשָׁב, אֶל־בֵּיתָהּ. 4 And David sent messengers, and took her; and she came in
unto him, and he lay with her; for she was purified from her uncleanness; and she returned
unto her house.

42861 מָתְקוּ 1 מָתְקוּ־לוֹ Verb - Qal Perfect - third person common
plural 1) to be or become sweet or pleasing ; 1a) (Qal) ; 1a1) to be or become sweet ;
1a2) to be or become pleasant ; 1a3) to suck ; 1b) (Hiphil) to give sweet taste 4985
מָתַק Job 21:33 לג מָתְקוּ-לוֹ, רִגְבֵי-נָחַל: וְאַחֲרָיו, כָּל-אָדָם יִמְשׁוֹךְ; וּלְפָנָיו, אֵין מִסְפָּר.
33 The clods of the valley are sweet unto him, and all men draw after him, as there were
innumerable before him.

42862 מְתָקוֹ 1 Verb - Qal Perfect - third person masculine singular | third
person masculine singular 1) to be or become sweet or pleasing ; 1a) (Qal) ; 1a1) to
be or become sweet ; 1a2) to be or become pleasant ; 1a3) to suck ; 1b) (Hiphil) to give
sweet taste 4985 מָתַק Job 24:20 כ יִשְׁכָּחֵהוּ רֶחֶם, מְתָקוֹ רִמָּה־־ עוֹד
לֹא־יִזָּכֵר; וַתִּשָּׁבֵר כָּעֵץ עַוְלָה. 20 The womb forgetteth him; the worm feedeth sweetly on
him; he shall be no more remembered; {N} and unrighteousness is broken as a tree.

42863 מִתְקוֹמָמָה 1 Verb - Hithpael Participle - feminine singular 1)
to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ;
1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to
maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be
fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i)
to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c)
(Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to
arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to
raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set,
station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be
raised up 6965 קוּם Job 20:27 כז יְגַלּוּ שָׁמַיִם עֲוֺנוֹ; וְאֶרֶץ, מִתְקוֹמָמָה לוֹ.
27 The heavens shall reveal his iniquity, and the earth shall rise up against him.

42864 מִתְּקוֹעַ 1 Prep-מ | Noun proper - feminine singular Tekoa or
Tekoah = |a stockade| ; n pr m ; 1) a Judaite, son of Ashur and grandson of Hezron ; n pr
loc ; 2) a town in the hill country of Judah near Hebron built by king Rehoboam of Judah;
birthplace of Amos ; 3) a wilderness area where king Jehoshaphat of Judah defeated the
people of Moab, Ammon, and MountSeir 8620 תְּקוֹעַ Amos 1:1 א
דִּבְרֵי עָמוֹס, אֲשֶׁר-הָיָה בַנֹּקְדִים מִתְּקוֹעַ: אֲשֶׁר חָזָה עַל-יִשְׂרָאֵל בִּימֵי עֻזִּיָּה מֶלֶךְ-יְהוּדָה, וּבִימֵי יָרָבְעָם
בֶּן-יוֹאָשׁ מֶלֶךְ יִשְׂרָאֵל--שְׁנָתַיִם, לִפְנֵי הָרָעַשׁ. 1 The words of Amos, who was among the
herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in
the days of Jeroboam the son of Joash king of Israel, two years before the earthquake.
42865 מִתְקַטְּלִין 1 Verb - Hithpael Participle - masculine plural 1)
to slay, kill ; 1a) (P'al) to be slain ; 1b) (Pael) to slay ; 1c) (Ithp'al) to be slain ; 1d) (Ithpael)
to be slain 6992 קְטַל Dan. 2:13 יג וְדָתָא נֶפְקַת, וְחַכִּימַיָּא מִתְקַטְּלִין;
וּבְעוֹ דָּנִיֵּאל וְחַבְרוֹהִי, לְהִתְקְטָלָה. {פ} 13 So the decree went forth, and the wise men
were to be slain; and they sought Daniel and his companions to be slain. {P}
42866 מָתְקִי 1 אֶת-מָתְקִי Noun - masculine singular construct | first
person common singular 1) sweetness 4987 מֹתֶק Jdg. 9:11
יא וַתֹּאמֶר לָהֶם, הַתְּאֵנָה, הֶחֳדַלְתִּי אֶת-מָתְקִי, וְאֶת-תְּנוּבָתִי הַטּוֹבָה; וְהָלַכְתִּי, לָנוּעַ עַל-הָעֵצִים.
11 But the fig-tree said unto them: Should I leave my sweetness, and my good fruitage, and go
to hold sway over the trees?
42867 מִתְרְדָת 2 Noun proper - masculine singular Mithredath =
|given by Mithra|; 1) treasurer of king Cyrus of Persia ; 2) a Persian officer stationed
atSamaria in the time of Artaxerxes 4990 מִתְרְדָת Ezr. 1:8; 4:7 ח
וַיּוֹצִיאֵם, כּוֹרֶשׁ מֶלֶךְ פָּרַס, עַל-יַד, מִתְרְדָת הַגִּזְבָּר; וַיִּסְפְּרֵם, לְשֵׁשְׁבַּצַּר, הַנָּשִׂיא, לִיהוּדָה.
8 even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and
numbered them unto Sheshbazzar, the prince of Judah.
42868 מִתְּרוּמַת 1 Prep-מ | Noun - feminine singular construct 1)
contribution, offering ; 1a) a heave offering ; 1b) any offering ; 1c) an offering to God ; 1d)
an offering (of grain, money, etc) ; 1e) contribution 8641 תְּרוּמָה Ezek.
48:12 יב וְהָיְתָה לָהֶם תְּרוּמִיָּה מִתְּרוּמַת הָאָרֶץ, קֹדֶשׁ קָדָשִׁים--אֶל-גְּבוּל, הַלְוִיִּם. 12
And it shall be unto them a portion set apart from the offering of the land, a thing most holy,
by the border of the Levites.
42869 מִתְרוֹנֵן 1 Verb - Hithpael Participle - masculine singular 1)
to overcome ; 1a) (Hithpolel) to be overcome ; 2) to cry out, shout for joy, give a ringing cry ;
2a) (Qal) ; 2a1) to give a ringing cry (in joy, exaltation, distress) ; 2a2) to cry aloud (in
summons, exhortation of wisdom) ; 2b) (Piel) to give a ringing cry (in joy, exultation, praise ;
2c) (Pual) ringing cry, singing out (passive) ; 2d) (Hiphil) to cause to ring or sing out (for
joy) ; 2e) (Hithpolel) rejoicing (participle) 7442 רָנַן Psalm 78:65
סה וַיִּקַץ כְּיָשֵׁן אֲדֹנָי; כְּגִבּוֹר, מִתְרוֹנֵן מִיָּיִן. 65 Then the Lord awaked as one asleep, like a
mighty man recovering from wine.
42870 מִתְרוֹשֵׁשׁ 1 Verb - Hithpael Participle - masculine singular 1)
to be poor, be in want, lack ; 1a) (Qal) ; 1a1) to be poor ; 1a2) to be in want or hunger ; 1a3)

poor man (subst); 1b)(Hithpolel)one impoverishing himself (participle) 7326 רוּשׁ Prov. 13:7 ז יֵשׁ מִתְעַשֵּׁר, וְאֵין כֹּל; מִתְרוֹשֵׁשׁ, וְהוֹן רָב. 7 There is that pretendeth himself rich, yet hath nothing; there is that pretendeth himself poor, yet hath great wealth.

42871 מִתָּרַח 1 Prep-מ | Noun proper - feminine singular Terah = |station| ; n pr m ; 1) the father of Abraham ; Tarah = |delay| ; n pr loc ; 2) a station of Israel in the wilderness 8646 תֶּרַח Num. 33:28 כח וַיִּסְעוּ, מִתָּרַח; וַיַּחֲנוּ, בְּמִתְקָה. 28 And they journeyed from Terah, and pitched in Mithkah.

42872 מִתְרַפֶּה 1 Verb - Hithpael Participle - masculine singular 1) to sink, relax, sink down, let drop, be disheartened ; 1a) (Qal) ; 1a1) to sink down ; 1a2) to sink, drop ; 1a3) to sink, relax, abate ; 1a4) to relax, withdraw ; 1b) (Niphal) idle (participle) ; 1c) (Piel) to let drop ; 1d) (Hiphil) ; 1d1) to let drop, abandon, relax, refrain, forsake ; 1d2) to let go ; 1d3) to refrain, let alone ; 1d4) to be quiet ; 1e) (Hithpael) to show oneself slack 7503 רָפָה Prov. 18:9 ט גַּם, מִתְרַפֶּה בִמְלַאכְתּוֹ-- אָח הוּא, לְבַעַל מַשְׁחִית. 9 Even one that is slack in his work is brother to him that is a destroyer.

42873 מִתְרַפִּים 1 Verb - Hithpael Participle - masculine plural 1) to sink, relax, sink down, let drop, be disheartened ; 1a) (Qal) ; 1a1) to sink down ; 1a2) to sink, drop ; 1a3) to sink, relax, abate ; 1a4) to relax, withdraw ; 1b) (Niphal) idle (participle) ; 1c) (Piel) to let drop ; 1d) (Hiphil) ; 1d1) to let drop, abandon, relax, refrain, forsake ; 1d2) to let go ; 1d3) to refrain, let alone ; 1d4) to be quiet ; 1e) (Hithpael) to show oneself slack 7503 רָפָה Jos. 18:3 ג וַיֹּאמֶר יְהוֹשֻׁעַ, אֶל־בְּנֵי יִשְׂרָאֵל: עַד־אָנָה, אַתֶּם מִתְרַפִּים, לָבוֹא לָרֶשֶׁת אֶת־הָאָרֶץ, אֲשֶׁר נָתַן לָכֶם יְהוָה אֱלֹהֵי אֲבוֹתֵיכֶם. 3 And Joshua said unto the children of Israel: 'How long are ye slack to go in to possess the land, which the LORD, the God of your fathers, hath given you?

42874 מִתְרַפֵּס 1 Verb - Hithpael Participle - masculine singular 1) (Hithpael) ; 1c1) to stamp oneself down, humble oneself ; 1c2) stamping or tramping down (participle) 7511 רָפַס Psalm 68:31 לא גְּעַר חַיַּת קָנֶה, עֲדַת אַבִּירִים בְּעֶגְלֵי עַמִּים-- מִתְרַפֵּס בְּרַצֵּי-כָסֶף; בִּזַּר עַמִּים, קְרָבוֹת יֶחְפָּצוּ. 31 Rebuke the wild beast of the reeds, the multitude of the bulls, with the calves of the peoples, every one submitting himself with pieces of silver; {N} He hath scattered the peoples that delight in war!

42875 מִתְרַפֶּקֶת 1 Verb - Hithpael Participle - feminine singular 1) to support ; 1a) (Hithpael) to support oneself, lean 7514 רָפַק Song of Songs Cant. 8:5 ה מִי זֹאת, עֹלָה מִן־הַמִּדְבָּר, מִתְרַפֶּקֶת, עַל־דּוֹדָהּ; תַּחַת הַתַּפּוּחַ, עוֹרַרְתִּיךָ-- שָׁמָּה חִבְּלַתְךָ אִמֶּךָ, שָׁמָּה חִבְּלָה יְלָדַתְךָ. 5 Who is this that cometh up from the wilderness, leaning upon her beloved? Under the apple-tree I awakened thee; there thy mother was in travail with thee; there was she in travail and brought thee forth.

42876 מִתִּרְצָה 2 Prep-מ | Noun proper - feminine singular Tirzah = |favourable| ; n pr f ; 1)one of the 7 daughters of Zelophehad the son of Hepher of the tribe of Manasseh ; n pr loc ; 2)one of the kingdoms on the west of the Jordan conquered by Joshua and the Israelites ; 3) a Canaanite city, later capital of the northern kingdom of Israel

8656 תִּרְצָה 2 Kings 15:14, 16 יד וַיַּעַל מְנַחֵם בֶּן־גָּדִי מִתִּרְצָה, וַיָּבֹא שֹׁמְרוֹן,
וַיַּךְ אֶת־שַׁלּוּם בֶּן־יָבֵישׁ, בְּשֹׁמְרוֹן; וַיְמִיתֵהוּ, וַיִּמְלֹךְ תַּחְתָּיו. 14 And Menahem the son of Gadi
went up from Tirzah, and came to Samaria, and smote Shallum the son of Jabesh in Samaria,
and slew him, and reigned in his stead.
42877 מִתַּרְשִׁישׁ 1 Prep-מ | Noun proper - masculine singular
Tarshish or Tharshish = |yellow jasper| ; n pr m ; 1) son of Javan ; 2) a Benjamite, son of
Bilhan ; 3)one of the wise men close to king Ahasuerus of Persia ; n pr loc ; 4) a city of the
Phoenicians in a distant part of the MediterraneanSea to which the prophet Jonah was trying
to flee ; 1a) site unknown but perhaps in Cyprus orSpain ; 5) a city somewhere near and
accessible to the RedSea to which ships constructed at Ezion-geber on the Elanitic Gulf on the
RedSea were to sail 8659 תַּרְשִׁישׁ Jer. 10:9 ט כֶּסֶף מְרֻקָּע מִתַּרְשִׁישׁ
יוּבָא, וְזָהָב מֵאוּפָז--מַעֲשֵׂה חָרָשׁ, וִידֵי צוֹרֵף; תְּכֵלֶת וְאַרְגָּמָן לְבוּשָׁם, מַעֲשֵׂה חֲכָמִים כֻּלָּם. 9
Silver beaten into plates which is brought from Tarshish, and gold from Uphaz, the work of the
craftsman and of the hands of the goldsmith; blue and purple is their clothing; they are all the
work of skilful men.
42878 מִתְּשָׂם 1 Verb - Hithpael Participle - masculine singular 1) to
set, make, appoint ; 1a) (P'al) ; 1a1) to make, make decree, setout (decree) ; 1a2) to make,
appoint ; 1a3) to set, fix ; 1b) (Ithp'al) to be made, be set, be laid 7761 שׂוּם
Ezr. 5:8 ח יְדִיעַ לֶהֱוֵא לְמַלְכָּא, דִּי־אֲזַלְנָא לִיהוּד מְדִינְתָּא לְבֵית אֱלָהָא רַבָּא, וְהוּא מִתְבְּנֵא אֶבֶן
גְּלָל, וְאָע מִתְּשָׂם בְּכֻתְלַיָּא; וַעֲבִידְתָּא דָךְ אָסְפַּרְנָא מִתְעַבְדָא, וּמַצְלַח בְּיֶדְהֹם. {ס} 8 Be it
known unto the king, that we went into the province of Judah, to the house of the great God,
which is builded with great stones, and timber is laid in the walls, and this work goeth on with
diligence and prospereth in their hands. {S}
42879 מִתֹּשָׁבֵי 1 Prep-מ | Noun - masculine plural construct 1)
sojourner, stranger 8453 תֹּשָׁבֵי 1 Kings 17:1 א וַיֹּאמֶר אֵלִיָּהוּ הַתִּשְׁבִּי
מִתֹּשָׁבֵי גִלְעָד, אֶל־אַחְאָב, חַי־יְהוָה אֱלֹהֵי יִשְׂרָאֵל אֲשֶׁר עָמַדְתִּי לְפָנָיו, אִם־יִהְיֶה הַשָּׁנִים הָאֵלֶּה טַל
וּמָטָר--כִּי, אִם־לְפִי דְבָרִי. {ס} 1 And Elijah the Tishbite, who was of the settlers of
Gilead, said unto Ahab: 'As the LORD, the God of Israel, liveth, before whom I stand, there shall
not be dew nor rain these years, but according to my word.' {S}
42880 מַתָּת 1 Noun - feminine singular 1) gift, reward 4991
מַתָּ֫נֶת 1 Kings 13:7 ז וַיְדַבֵּר הַמֶּלֶךְ אֶל־אִישׁ הָאֱלֹהִים, בֹּאָה־אִתִּי הַבַּיְתָה וּסְעָדָה; וְאֶתְּנָה
לְךָ, מַתָּת. 7 And the king said unto the man of God: 'Come home with me, and refresh
thyself, and I will give thee a reward.'
42881 מַתַּת 4 Noun - feminine singular construct 1) gift, reward
4991 מַתָּ֫נֶת Eccl. 3:13; 5:18; Ezek. 46:5, 11 יג וְגַם כָּל־הָאָדָם שֶׁיֹּאכַל וְשָׁתָה,
וְרָאָה טוֹב בְּכָל־עֲמָלוֹ--מַתַּת אֱלֹהִים, הִיא. 13 But also that every man should eat and
drink, and enjoy pleasure for all his labour, is the gift of God.
42882 מִתֵּת 2 Prep-מ | Verb - Qal Infinitive construct 1) to give,
put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate,
dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce,
occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put

on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to
be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be
published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c)
(Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon
5414 נָתַן Deut. 28:55; Eccl. 4:17 נה מִתֵּת לְאַחַד מֵהֶם, מִבְּשַׂר בָּנָיו אֲשֶׁר יֹאכֵל,
מִבְּלִי הִשְׁאִיר-לוֹ, כֹּל--בְּמָצוֹר, וּבְמָצוֹק, אֲשֶׁר יָצִיק לְךָ אֹיִבְךָ, בְּכָל-שְׁעָרֶיךָ. 55 so that he will
not give to any of them of the flesh of his children whom he shall eat, because he hath nothing
left him; in the siege and in the straitness, wherewith thine enemy shall straiten thee in all thy
gates.
42883 מַתַּתָּה 1 Noun proper - masculine singular Mattathah = |gift
of Jehovah|; 1) son of Hashum who took and put away his foreign wife in the time of Ezra
4992 מַתַּתָּה Ezr. 10:33 לג מִבְּנֵי, חָשֻׁם--מַתְּנַי מַתַּתָּה זָבָד אֱלִיפֶלֶט, יְרֵמַי מְנַשֶּׁה
שִׁמְעִי. {ס} 33 Of the sons of Hashum: Mattenai, Mattattah, Zabad, Eliphelet, Jeremai,
Manasseh, Shimei. {S}
42884 מִתִּתִּי 3 Prep-מ | Verb - Qal Infinitive construct | first person
common singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit,
ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust,
give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch
out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make,
constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be
granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be
put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be
delivered up ; 1c2) to be put upon 5414 נָתַן Gen. 29:19; Jdg. 7:2; 1 Kings
21:3 יט וַיֹּאמֶר לָבָן, טוֹב תִּתִּי אֹתָהּ לָךְ, מִתִּתִּי אֹתָהּ, לְאִישׁ אַחֵר; שְׁבָה, עִמָּדִי. 19 And
Laban said: 'It is better that I give her to thee, than that I should give her to another man;
abide with me.'
42885 מֹתַתִּי 1 Verb - Piel Perfect - first person common singular 1)
to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to
death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral
conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d)
(Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191
מוּת 2 Sam. 1:16 טז וַיֹּאמֶר אֵלָיו דָּוִד, דמיך (דָּמְךָ) עַל-רֹאשֶׁךָ: כִּי פִיךָ, עָנָה בְךָ
לֵאמֹר, אָנֹכִי מֹתַתִּי, אֶת-מְשִׁיחַ יְהוָה. {פ} 16 And David said unto him: 'Thy blood be upon
thy head; for thy mouth hath testified against thee, saying: I have slain the LORD'S
anointed.' {P}
42886 מַתִּתְיָה 2 Noun proper - masculine singular Mattithiah =
|gift of Jehovah|; 1) a Levite who presided over the offerings ; 2) a Levite appointed by David
to minister in the musical service before the ark ; 3)one of the family of Nebo who had a
foreign wife in the time of Ezra ; 4)one of the men who stood at the right hand of Ezra when
he read the law to the people 4993 מַתִּתְיָה Ezr. 10:43; Neh. 8:4 מג

מִבְּנֵי, נְבוֹ--יְעִיאֵל מַתִּתְיָה זָבָד זְבִינָא, ידו (יַדַּי) וְיוֹאֵל בְּנָיָה. 43 Of the sons of Nebo: Jeiel, Mattithiah, Zabad, Zebina, Jaddai, and Joel, Benaiah.

42887 מַתִּתְיָהוּ 1 Noun proper - masculine singular Mattithiah = |gift of Jehovah|; 1) a Levite who presided over the offerings ; 2) a Levite appointed by David to minister in the musical service before the ark ; 3)one of the family of Nebo who had a foreign wife in the time of Ezra ; 4)one of the men who stood at the right hand of Ezra when he read the law to the people 4993 מַתִּתְיָה 1 Chr. 25:21 כא
לְאַרְבָּעָה עָשָׂר מַתִּתְיָהוּ, בָּנָיו וְאֶחָיו שְׁנֵים עָשָׂר. {ס} 21 For the fourteenth, Mattithiah, his sons and his brethren, twelve;

42887 מַתִּתְיָהוּ 1 Noun proper - masculine singular Mattithiah = |gift of Jehovah|; 1) a Levite who presided over the offerings ; 2) a Levite appointed by David to minister in the musical service before the ark ; 3)one of the family of Nebo who had a foreign wife in the time of Ezra ; 4)one of the men who stood at the right hand of Ezra when he read the law to the people 4993 מַתִּתְיָה 1 Chr. 25:21 כא
לְאַרְבָּעָה עָשָׂר מַתִּתְיָהוּ, בָּנָיו וְאֶחָיו שְׁנֵים עָשָׂר. {ס} 21 For the fourteenth, Mattithiah, his sons and his brethren, twelve;

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42888 ן 9 paragraph marker/ף, ס, ן paragraph marker/ ף, ס, ן
לד וַעֲנַן יְהוָה עֲלֵיהֶם, יוֹמָם, בְּנָסְעָם, מִן-הַמַּחֲנֶה. {ס}] ן [Num. 10:34, 36; Psalm 107:20ff, 39
{ס} 34 And the cloud of the LORD was over them by day, when they set forward from the camp. {S}

42889 נָא 334 הִנֵּה־נָא Interjection 1) I (we) pray, now, please ; 1a) used in entreaty or exhortation 4994 נָא Gen. 12:11, 13; 13:8f, 14; 15:5; 16:2; 18:3f, 21, 27, 30ff; 19:2, 7f, 18ff; 22:2; 24:2, 12, 14, 17, 23, 42f, 45; 25:30; 26:28; 27:2f, 9, 19, 21, 26; 30:14, 27; 31:12; 32:12, 30; 33:10f, 14f; 34:8; 37:6, 14, 16, 32; 38:16, 25; 40:8, 14; 44:18, 33; 45:4; 47:4, 29; 48:9; 50:4f, 17; Exod. 3:3, 18; 4:6, 13, 18; 5:3; 10:11, 17; 11:2; 12:9; 32:32; 33:13, 18; 34:9; Num. 10:31; 11:15; 12:6, 11ff; 14:17, 19; 16:8, 26; 20:10, 17; 22:6, 16f, 19; 23:13, 27; Deut. 3:25; 4:32; Jos. 2:12; 7:19; 22:26; Jdg. 1:24; 4:19; 6:17f, 39; 7:3; 8:5; 9:2, 38; 10:15; 11:17, 19; 12:6; 13:3f, 8, 15; 14:12; 15:2; 16:6, 10, 28; 18:5; 19:6, 8f, 11, 23f; Ruth 2:2, 7; 1 Sam. 2:36; 3:17; 9:3, 6, 18; 10:15; 14:17, 29; 15:25, 30; 16:15ff, 22; 17:17; 19:2; 20:29, 36; 22:3, 7, 12; 23:11, 22; 25:8, 24f, 28; 26:8, 11, 19; 27:5; 28:8, 22; 30:7; 2 Sam. 1:4, 9; 2:14; 7:2; 13:5ff, 13, 17, 24ff, 28; 14:2, 11f, 15, 17f, 21; 15:7, 31; 16:9; 17:1, 5; 18:19, 22; 19:38; 20:16; 24:2, 10, 14, 17; 1 Kings 1:12; 2:17; 8:26; 13:6; 14:2; 17:10f, 21; 18:43; 19:20; 20:7, 31f, 35, 37; 22:5, 13; 2 Kings 1:13; 2:2, 4, 6, 9, 16, 19; 4:9f, 13, 22, 26; 5:7f, 15, 17f, 22; 6:1ff, 17f; 7:12f; 8:4; 9:12, 34; 18:19, 23, 26; 19:19; 20:3; 1 Chr. 21:8, 13, 17; 22:5; 29:20; 2 Chr. 6:40; 18:4, 12; Ezr. 10:14; Neh. 1:6, 8, 11; 5:10f; Job 1:11; 2:5; 4:7; 5:1; 6:29; 8:8; 10:9; 12:7; 13:6, 18; 17:3, 10; 22:21f; 32:21; 33:1f; 38:3; 40:7, 10, 15f; 42:4; Psalm 7:10; 50:22; 80:15; 115:2; 116:14, 18; 118:2ff, 25; 119:76, 108; 122:8; 124:1; 129:1; Eccl. 2:1; Cant. 3:2; 7:9; Isa. 1:18; 5:1, 3, 5; 7:3, 13; 19:12; 29:11f; 36:4, 8, 11; 38:3; 47:12f; 51:21; 64:8; Jer. 4:31; 5:1, 21, 24; 7:12; 17:15; 18:11, 13; 21:2; 25:5; 27:18; 28:7, 15; 30:6; 32:8; 35:15; 36:15, 17; 37:3, 20; 38:4, 12, 20, 25; 40:15; 42:2; 44:4; 45:3; Lam. 1:18; 5:16; Ezek. 8:5, 8; 17:12; 18:25; 33:30; Daniel 1:12; 9:16; Amos 7:2, 5; Jon. 1:8, 14; 4:3; Mic. 3:1, 9; 6:1, 5; Hag. 2:2, 11, 15, 18; Zech. 1:4; 3:8; 5:5; Mal. 1:8f; 3:10 יא וַיְהִי, כַּאֲשֶׁר הִקְרִיב לָבוֹא מִצְרָיְמָה; וַיֹּאמֶר, אֶל־שָׂרַי אִשְׁתּוֹ, הִנֵּה־נָא יָדַעְתִּי, כִּי אִשָּׁה יְפַת־מַרְאֶה אָתְּ. 11 And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife: 'Behold now, I know that thou art a fair woman to look upon.

42890 נָּא־ 72 אֵרְדָה־נָּא Interjection 1) I (we) pray, now, please ; 1a) used in entreaty or exhortation 4994 נָא Gen. 18:21; 19:2, 8, 20; 24:42; 27:21, 26; 32:30; 33:15; 37:16; 38:16; 40:14; 50:5; Exod. 3:3, 18; 4:18; 5:3; Num. 20:17; 22:6, 17; 23:13, 27; Deut. 3:25; Jos. 22:26; Jdg. 6:39; 11:17, 19; 13:15; 14:12; 16:6, 10; 19:11, 24; Ruth 2:2, 7; 1 Sam. 9:18; 10:15; 20:29; 25:8; 30:7; 2 Sam. 14:15, 17; 15:7; 16:9; 17:1; 18:19, 22; 24:14; 1 Kings 19:20; 20:31; 2 Kings 4:10; 5:22; 6:2; 7:12; 8:4; 1 Chr. 21:13; 22:5; Neh. 1:11; 5:10; Job 17:3; Psalm 116:14, 18; 118:25; 122:8; Eccl. 2:1; Cant. 3:2; Isa. 5:1, 5; Jer. 38:25; 40:15; Jon. 1:8 כא אֵרְדָה־נָּא וְאֶרְאֶה, הַכְּצַעֲקָתָהּ הַבָּאָה אֵלַי עָשׂוּ כָּלָה; וְאִם־לֹא, אֵדָעָה. 21 I will go down now, and see whether they have done altogether according to the cry of it, which is come unto Me; and if not, I will know.'

42891 נֹא 1 Noun proper - feminine singular No = |disrupting|; 1) the ancient capital of Egypt; also 'Thebes' 4996 נֹא Ezek. 30:15 טו וְשָׁפַכְתִּי חֲמָתִי, עַל־סִין מָעוֹז מִצְרָיִם; וְהִכְרַתִּי, אֶת־הֲמוֹן נֹא. 15 And I will pour My fury upon Sin, the stronghold of Egypt; and I will cut off the multitude of No.

42892 נֹאבֵד 2 Verb - Qal Imperfect - first person common plural 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד Jon. 1:6; 3:9 ו וַיִּקְרַב אֵלָיו רַב הַחֹבֵל, וַיֹּאמֶר לוֹ מַה־לְּךָ נִרְדָּם; קוּם, קְרָא אֶל־אֱלֹהֶיךָ--אוּלַי יִתְעַשֵּׁת הָאֱלֹהִים לָנוּ, וְלֹא נֹאבֵד.
6 So the shipmaster came to him, and said unto him: 'What meanest thou that thou sleepest? arise, call upon thy God, if so be that God will think upon us, that we perish not.'

42893 נֹאבְדָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד Jon. 1:14 יד וַיִּקְרְאוּ אֶל־יְהוָה וַיֹּאמְרוּ, אָנָּה יְהוָה אַל־נָא נֹאבְדָה בְּנֶפֶשׁ הָאִישׁ הַזֶּה, וְאַל־תִּתֵּן עָלֵינוּ, דָּם נָקִיא: כִּי־אַתָּה יְהוָה, כַּאֲשֶׁר חָפַצְתָּ עָשִׂיתָ. 14 Wherefore they cried unto the LORD, and said: 'We beseech Thee, O LORD, we beseech Thee, let us not perish for this man's life, and lay not upon us innocent blood; for Thou, O LORD, hast done as it pleased Thee.

42894 נֹאדוֹת 1 Noun - masculine plural construct 1) skin, bottle, skin-bottle 4997 נֹאד Jos. 9:13 יג וְאֵלֶּה נֹאדוֹת הַיַּיִן אֲשֶׁר מִלֵּאנוּ חֲדָשִׁים, וְהִנֵּה הִתְבַּקָּעוּ; וְאֵלֶּה

שַׂלְמוֹתֵינוּ, וּנְעָלֵינוּ, בָּלוּ, מֵרֹב הַדֶּרֶךְ מְאֹד. 13 And these wine-skins, which we filled, were new; and, behold, they are rent. And these our garments and our shoes are worn by reason of the very long journey.'

42894 נֹאדוֹת 1 Noun - masculine plural construct 1) skin, bottle, skin-bottle 4997 נֹאד Jos. 9:13 יג וְאֵלֶּה נאדות הַיַּיִן אֲשֶׁר מִלֵּאנוּ חֲדָשִׁים, וְהִנֵּה הִתְבַּקָּעוּ; וְאֵלֶּה שַׂלְמוֹתֵינוּ, וּנְעָלֵינוּ, בָּלוּ, מֵרֹב הַדֶּרֶךְ מְאֹד. 13 And these wine-skins, which we filled, were new; and, behold, they are rent. And these our garments and our shoes are worn by reason of the very long journey.'

42895 נֶאְדָּר 1 Verb - Niphal Participle - masculine singular 1) to be great, be majestic, wide, noble (poetic) ; 1a) (Niphal) majestic, glorious (participle) ; 1b) (Hiphil) make glorious 142 אָדַר Exod. 15:11 א מִי־כָמֹכָה בָּאֵלִם יְהוָה, {ס} מִי {ר} כָּמֹכָה נֶאְדָּר בַּקֹּדֶשׁ; {ס} נוֹרָא תְהִלֹּת, עֹשֵׂה {ר} פֶלֶא. {ס}
11 Who is like unto Thee, O LORD, among the mighty? who is like unto Thee, glorious in holiness, fearful in praises, doing wonders?

42896 נֶאְדָּרִי 1 Verb - Niphal Participle - masculine singular construct 1) to be great, be majestic, wide, noble (poetic) ; 1a) (Niphal) majestic, glorious (participle) ; 1b) (Hiphil) make glorious 142 אָדַר Exod. 15:6 ו יְמִינְךָ יְהוָה, נֶאְדָּרִי בַּכֹּחַ; {ס} יְמִינְךָ {ר} יְהוָה, תִּרְעַץ אוֹיֵב. {ס} 6 Thy right hand, O LORD, glorious in power, Thy right hand, O LORD, dasheth in pieces the enemy.

42897 נֹאוד 1 אֶת־נֹאוד Noun - masculine singular construct 1) skin, bottle, skin-bottle 4997 נֹאד Jdg. 4:19 יט וַיֹּאמֶר אֵלֶיהָ הַשְׁקִינִי־נָא מְעַט־מַיִם, כִּי צָמֵאתִי; וַתִּפְתַּח אֶת־נֹאוד הֶחָלָב, וַתַּשְׁקֵהוּ--וַתְּכַסֵּהוּ. 19 And he said unto her: 'Give me, I pray thee, a little water to drink; for I am thirsty.' And she opened a bottle of milk, and gave him drink, and covered him.

42898 נָאוָה 4 Adjective - feminine singular 1) comely, beautiful, seemly ; 1a) comely, beautiful ; 1b) seemly 5000 נָאוֶה Psalm 33:1; 147:1; Prov. 17:7; Cant. 6:4 א רַנְּנוּ צַדִּיקִים, בַּיהוָה; לַיְשָׁרִים, נָאוָה תְהִלָּה. 1 Rejoice in the LORD, O ye righteous, praise is comely for the upright.

42899 נָאוֶה 4 לֹא־נָאוֶה Adjective - masculine singular 1) comely, beautiful, seemly ; 1a) comely, beautiful ; 1b) seemly 5000 נָאוֶה Prov. 19:10; 26:1; Cant. 2:14; 4:3 י לֹא-נָאוֶה לִכְסִיל תַּעֲנוּג; אַף, כִּי-לְעֶבֶד מְשֹׁל בְּשָׂרִים. 10 Luxury is not seemly for a fool; much less for a servant to have rule over princes.

42900 נַאֲוָה־ 1 נַאֲוָה־קֹדֶשׁ Verb - Qal Perfect - third person masculine singular 1) to be comely, be beautiful, be befitting ; 1a) (Pilpel) ; 1a1) to be comely ; 1a2) to be befitting 4998 נָאָה Psalm 93:5 ה עֵדֹתֶיךָ, נֶאֶמְנוּ מְאֹד--לְבֵיתְךָ נַאֲוָה-קֹדֶשׁ: יְהוָה, לְאֹרֶךְ יָמִים. 5 Thy testimonies are very sure, holiness becometh Thy house, O LORD, for evermore. {P}

42901 נָאווּ 1 Verb - Qal Perfect - third person common plural 1) to be comely, be beautiful, be befitting ; 1a) (Pilpel) ; 1a1) to be comely ; 1a2) to be befitting 4998 נָאָה Song of Songs Cant. 1:10 י נָאווּ לְחָיַיִךְ בַּתֹּרִים, צַוָּארֵךְ בַּחֲרוּזִים. 10 Thy cheeks are comely with circlets, thy neck with beads.

42902 נָאווּ 1 מַה־נָּאווּ Verb - Qal Perfect - third person common plural 1) to be comely, be beautiful, be befitting ; 1a) (Pilpel) ; 1a1) to be comely ; 1a2) to be befitting 4998 נָאָה Isa. 52:7 ז מַה־נָּאווּ עַל־הֶהָרִים רַגְלֵי מְבַשֵּׂר, מַשְׁמִיעַ שָׁלוֹם מְבַשֵּׂר טוֹב--מַשְׁמִיעַ יְשׁוּעָה; אֹמֵר לְצִיּוֹן, מָלַךְ אֱלֹהָיִךְ. 7 How beautiful upon the mountains are the feet of the messenger of good tidings, that announceth peace, the harbinger of good tidings, that announceth salvation; that saith unto Zion: 'Thy God reigneth!'

42903 נְאֻום 1 נְאֻום־יְהוָה / נְאֻם־יְהוָה Noun proper - masculine singular Nun = |fish| or |posterity|; 1) father of Joshua the successor of Moses 5126 נוּן Jer. 7:30 ל כִּי־עָשׂוּ בְנֵי־יְהוּדָה הָרַע בְּעֵינַי, נְאֻם־יְהוָה: שָׂמוּ שִׁקּוּצֵיהֶם, בַּבַּיִת אֲשֶׁר־נִקְרָא־שְׁמִי עָלָיו--לְטַמְּאוֹ. 30 For the children of Judah have done that which is evil in My sight, saith the LORD; they have set their detestable things in the house whereon My name is called, to defile it.

42904 נִאוּפִים 1 Noun - masculine plural 1) adultery ; 1a) idolatrous worship (fig.) 5004 נִאֻפִים Ezek. 23:43 מג וָאֹמַר, לַבָּלָה נִאוּפִים; עת (עַתָּה) יזנה (יִזְנוּ) תַזְנוּתֶהָ, וָהִיא. 43 Then said I of her that was worn out by adulteries: Still they commit harlotries with her, even her.

42905 נָאוֹף 1 Verb - Qal Infinitive Absolute 1) to commit adultery ; 1a) (Qal) ; 1a1) to commit adultery ; 1a1a) usually of man; 1a1a1) always with wife of another ; 1a1b) adultery (of women) (participle) ; 1a2) idolatrous worship (fig.) ; 1b) (Piel) ; 1b1) to commit adultery ; 1b1a) of man ; 1b1b) adultery (of women) (participle) ; 1b2) idolatrous worship (fig.) 5003 נָאַף Jer. 23:14 יד וּבִנְבִאֵי יְרוּשָׁלַםִ רָאִיתִי שַׁעֲרוּרָה, נָאוֹף וְהָלֹךְ בַּשֶּׁקֶר וְחִזְּקוּ יְדֵי מְרֵעִים, לְבִלְתִּי־שָׁבוּ, אִישׁ מֵרָעָתוֹ; הָיוּ־לִי כֻלָּם כִּסְדֹם, וְיֹשְׁבֶיהָ כַּעֲמֹרָה. {פ} 14 But in the prophets of Jerusalem I have seen a horrible thing: they commit adultery, and walk in lies, and they strengthen the hands of evil-doers, that none doth return from his wickedness; they are all of them become unto Me as Sodom, and the inhabitants thereof as Gomorrah. {P}

42906 נָאוֹר 1 Verb - Niphal Participle - masculine singular 1) to be or become light, shine ; 1a) (Qal) ; 1a1) to become light (day); 1a2) to shine (of the sun) ; 1a3) to become bright ; 1b) (Niphal) ; 1b1) to be illuminated ; 1b2) to become lighted up ; 1c) (Hiphil) ; 1c1) to give light, shine (of sun, moon, and stars) ; 1c2) to illumine, light up, cause to shine, shine ; 1c3) to kindle, light (candle, wood) ; 1c4) lighten (of the eyes, his law, etc) ; 1c5) to make shine (of the face) 215 אוֹר Psalm 76:5 ה נָאוֹר, אַתָּה אַדִּיר --מֵהַרְרֵי-טָרֶף. 5 Glorious art Thou and excellent, coming down from the mountains of prey.

42907 נֵאוֹת 1 Verb - Niphal Imperfect - first common plural 1) (Niphal) to consent, agree 225 אוּת Genesis 34:15 טו אַךְ־בְּזֹאת, נֵאוֹת לָכֶם: אִם תִּהְיוּ כָמֹנוּ, לְהִמֹּל לָכֶם כָּל־זָכָר. 15 Only on this condition will we consent unto you: if ye will be as we are, that every male of you be circumcised;

42908 נְאוֹת 11 Noun - feminine plural construct 1) pasture, abode, abode of shepherd, habitation, meadow ; 1a) pasture, meadow ; 1b) abode 4999 נָאוֹת Psalm 65:13; 74:20; 83:13; Jer. 9:9; 23:10; 25:37; Lam. 2:2; Joel 1:19f; 2:22; Amos

1:2; (Gen. 34:15 נֵאוֹת); יג יִרְעֲפוּ, נְאוֹת מִדְבָּר; וְגִיל, גְּבָעוֹת תַּחְגֹּרְנָה. 13 The pastures of the wilderness do drop; and the hills are girded with joy.

42909 נֵאוֹתָה 1 Verb - Niphal Imperfect Cohortative - first common plural 1) (Niphal) to consent, agree 225 אות Gen. 34:23 כג מִקְנֵהֶם וְקִנְיָנָם וְכָל־בְּהֶמְתָּם, הֲלוֹא לָנוּ הֵם; אַךְ נֵאוֹתָה לָהֶם, וְיֵשְׁבוּ אִתָּנוּ. 23 Shall not their cattle and their substance and all their beasts be ours? only let us consent unto them, and they will dwell with us.'

42910 נֶאְזָר 1 Verb - Niphal Participle - masculine singular 1) gird, encompass, equip, clothe ; 1a) (Qal) to gird, gird on (metaphorical of strength) ; 1b) (Niphal) be girded ; 1c)(Piel) hold close, clasp ; 1d) (Hiphpael) gird oneself (for war) 247 אָזַר Psalm 65:7 ז מֵכִין הָרִים בְּכֹחוֹ; נֶאְזָר, בִּגְבוּרָה. 7 Who by Thy strength settest fast the mountains, who art girded about with might;

42911 נֶאֱחַז 1 Verb - Niphal Perfect - third person masculine singular 1) grasp, take hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened 270 אָחַז Gen. 22:13 יג וַיִּשָּׂא אַבְרָהָם אֶת־עֵינָיו, וַיַּרְא וְהִנֵּה־אַיִל, אַחַר, נֶאֱחַז בַּסְּבַךְ בְּקַרְנָיו; וַיֵּלֶךְ אַבְרָהָם וַיִּקַּח אֶת־הָאַיִל, וַיַּעֲלֵהוּ לְעֹלָה תַּחַת בְּנוֹ. 13 And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in the thicket by his horns. And Abraham went and took the ram, and offered him up for a burnt-offering in the stead of his son.

42912 נֹאחֲזוּ־ 1 Verb - Niphal Perfect - third common plural 1) grasp, take hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened 270 אָחַז Jos. 22:9 ט וַיָּשֻׁבוּ וַיֵּלְכוּ בְּנֵי־רְאוּבֵן וּבְנֵי־גָד וַחֲצִי שֵׁבֶט הַמְנַשֶּׁה, מֵאֵת בְּנֵי יִשְׂרָאֵל, מִשִּׁלֹה, אֲשֶׁר בְּאֶרֶץ־כְּנָעַן--לָלֶכֶת אֶל־אֶרֶץ הַגִּלְעָד, אֶל־אֶרֶץ אֲחֻזָּתָם אֲשֶׁר נֹאחֲזוּ־בָהּ, עַל־פִּי יְהוָה, בְּיַד־מֹשֶׁה. 9 And the children of Reuben and the children of Gad and the half-tribe of Manasseh returned, and departed from the children of Israel out of Shiloh, which is in the land of Canaan, to go unto the land of Gilead, to the land of their possession, whereof they were possessed, according to the commandment of the LORD by the hand of Moses.

42913 נֹאכַל 2 אֲשֶׁר־נֹאכַל Verb - Qal Imperfect - first person common plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Num. 11:5; 2 Kings 6:28 ה זָכַרְנוּ, אֶת-הַדָּגָה, אֲשֶׁר-נֹאכַל בְּמִצְרַיִם, חִנָּם; אֵת הַקִּשֻּׁאִים, וְאֵת הָאֲבַטִּחִים, וְאֶת-הֶחָצִיר וְאֶת-הַבְּצָלִים, וְאֶת-הַשּׁוּמִים. 5 We remember the fish, which we were wont to eat in Egypt for nought; the cucumbers, and the melons, and the leeks, and the onions, and the garlic;

42914 נֹאכֵל 2 Verb - Qal Imperfect - first person common plural 1)
to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour
(of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ;
1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to
devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured,
consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to
eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ;
1e) (Piel) ; 1e1) consume 398 אָכַל Gen. 3:2; Isa. 4:1 ב וַתֹּאמֶר
הָאִשָּׁה, אֶל־הַנָּחָשׁ: מִפְּרִי עֵץ־הַגָּן, נֹאכֵל. 2 And the woman said unto the serpent: 'Of the
fruit of the trees of the garden we may eat;
42915 נֹאכַל 1 מַה־נֹּאכַל Verb - Qal Imperfect - first person common
plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2)
to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay
(of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ;
1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be
devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to
cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause
to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Lev. 25:20 כ וְכִי
תֹאמְרוּ, מַה-נֹּאכַל בַּשָּׁנָה הַשְּׁבִיעִת: הֵן לֹא נִזְרָע, וְלֹא נֶאֱסֹף אֶת-תְּבוּאָתֵנוּ. 20 And if ye shall
say: 'What shall we eat the seventh year? behold, we may not sow, nor gather in our increase';
42916 נֶאֱלָחוּ 2 Verb - Niphal Perfect - third common plural 1)
(Niphal) to be corrupt morally, tainted 444 אָלַח Psalm 14:3; 53:4 ג
הַכֹּל סָר, יַחְדָּו נֶאֱלָחוּ: אֵין עֹשֵׂה-טוֹב--אֵין, גַּם-אֶחָד. 3 They are all corrupt, they are
together become impure; there is none that doeth good, no, not one.
42917 נֶאֱלָמָה 1 Verb - Niphal Perfect - third person feminine singular
1) to bind ; 1a) (Niphal) ; 1a1) to be dumb ; 1a2) to be bound ; 1b) (Piel) binding (part.)
481 אָלַם Isa. 53:7 ז נִגַּשׂ וְהוּא נַעֲנֶה, וְלֹא יִפְתַּח־פִּיו, כַּשֶּׂה לַטֶּבַח יוּבָל, וּכְרָחֵל
לִפְנֵי גֹזְזֶיהָ נֶאֱלָמָה; וְלֹא יִפְתַּח, פִּיו. 7 He was oppressed, though he humbled himself and
opened not his mouth; as a lamb that is led to the slaughter, and as a sheep that before her
shearers is dumb; yea, he opened not his mouth.
42918 נֶאֱלַמְתִּי 3 Verb - Niphal Perfect - first person common singular
1) to bind ; 1a) (Niphal) ; 1a1) to be dumb ; 1a2) to be bound ; 1b) (Piel) binding (part.)
481 אָלַם Psalm 39:2/3, 10; Ezek. 33:22 ג נֶאֱלַמְתִּי דוּמִיָּה, הֶחֱשֵׁיתִי מִטּוֹב;
וּכְאֵבִי נֶעְכָּר. 3 I was dumb with silence; I held my peace, had no comfort; and my pain
was held in check.
42919 נְאֻם 372 נְאֻם־יְהוָה Noun - masculine singular construct
1) (Qal) utterance, declaration (of prophet) ; 1a) utterance, declaration, revelation (of
prophet in ecstatic state) ; 1b) utterance, declaration (elsewhere always preceding divine
name) 5002 נְאֻם Gen. 22:16; Num. 14:28; 24:3f, 15f; 1 Sam. 2:30; 2 Sam.
23:1; 2 Kings 9:26; 19:33; 22:19; 2 Chr. 34:27; Psalm 36:2; 110:1; Prov. 30:1; Isa. 1:24; 3:15;
14:22f; 17:3, 6; 19:4; 22:25; 30:1; 31:9; 37:34; 41:14; 43:10, 12; 49:18; 52:5; 54:17; 55:8; 56:8;

59:20; 66:2, 17, 22; Jer. 1:8, 15, 19; 2:3, 9, 12, 19, 22, 29; 3:1, 10, 12ff, 16, 20; 4:1, 9, 17; 5:9, 11, 15, 18, 22, 29; 6:12; 7:11, 13, 19, 32; 8:1, 3, 13, 17; 9:2, 5, 8, 21, 23f; 12:17; 13:11, 14, 25; 15:3, 6, 9, 20; 16:5, 11, 14, 16; 17:24; 18:6; 19:6, 12; 21:7, 10, 13f; 22:5, 16, 24; 23:1f, 4f, 7, 11f, 23f, 28ff; 25:7, 9, 12, 29, 31; 27:8, 11, 15, 22; 28:4; 29:9, 11, 14, 19, 23, 32; 30:3, 8, 10f, 17, 21; 31:1, 14, 16f, 20, 27f, 31ff, 36ff; 32:5, 30, 44; 33:14; 34:5, 17, 22; 35:13; 39:17f; 42:11; 44:29; 45:5; 46:5, 18, 23, 26, 28; 48:12, 15, 25, 30, 35, 38, 43f, 47; 49:2, 5f, 13, 16, 26, 30ff, 37ff; 50:4, 10, 20f, 30f, 35, 40; 51:24ff, 39, 48, 52f, 57; Ezek. 5:11; 11:8, 21; 12:25, 28; 13:6ff, 16; 14:11, 14, 16, 18, 20, 23; 15:8; 16:8, 14, 19, 23, 30, 43, 48, 58, 63; 17:16; 18:3, 9, 23, 30, 32; 20:3, 31, 33, 36, 40, 44; 21:12, 18; 22:12, 31; 23:34; 24:14; 25:14; 26:5, 14, 21; 28:10; 29:20; 30:6; 31:18; 32:8, 14, 16, 31f; 33:11; 34:8, 15, 30f; 35:6, 11; 36:14f, 23, 32; 37:14; 38:18, 21; 39:5, 8, 10, 13, 20, 29; 43:19, 27; 44:12, 15, 27; 45:9, 15; 47:23; 48:29; Hos. 2:15, 18, 23; 11:11; Joel 2:12; Amos 2:11, 16; 3:10, 13, 15; 4:3, 5f, 8ff; 6:8, 14; 8:3, 9, 11; 9:7f, 12f; Obad. 1:4, 8; Mic. 4:6; 5:9; Nah. 2:14; 3:5; Zeph. 1:2f, 10; 2:9; 3:8; Hag. 1:9, 13; 2:4, 8f, 14, 17, 23; Zech. 1:3f, 16; 2:9f, 14; 3:9f; 5:4; 8:6, 11, 17; 10:12; 11:6; 12:1, 4; 13:2, 7f; Mal. 1:2 טז וַיֹּאמֶר, בִּי נִשְׁבַּעְתִּי נְאֻם־יְהוָה: כִּי, יַעַן אֲשֶׁר עָשִׂיתָ אֶת־הַדָּבָר הַזֶּה, וְלֹא חָשַׂכְתָּ, אֶת־בִּנְךָ אֶת־יְחִידֶךָ. 16 and said: 'By Myself have I sworn, saith the LORD, because thou hast done this thing, and hast not withheld thy son, thine only son,

42920 נֶאֱמָן 14 Verb - Niphal Participle - masculine singular 1) to support, confirm, be faithful ; 1a) (Qal) ; 1a1) to support, confirm, be faithful, uphold, nourish ; 1a1a) foster-father (subst.) ; 1a1b) foster-mother, nurse ; 1a1c) pillars, supporters of the door ; 1b) (Niphal) ; 1b1) to be established, be faithful, be carried, make firm ; 1b1a) to be carried by a nurse ; 1b1b) made firm, sure, lasting ; 1b1c) confirmed, established, sure ; 1b1d) verified, confirmed ; 1b1e) reliable, faithful, trusty ; 1c) (Hiphil) ; 1c1) to stand firm, to trust, to be certain, to believe in ; 1c1a) stand firm ; 1c1b) trust, believe 539 אָמַן Num. 12:7; 1 Sam. 2:35; 3:20; 22:14; 25:28; 1 Kings 11:38; Neh. 9:8; Psalm 89:38; Prov. 25:13; Isa. 22:23, 25; 49:7; Hos. 12:1 ז לֹא-כֵן, עַבְדִּי מֹשֶׁה: בְּכָל-בֵּיתִי, נֶאֱמָן הוּא.
7 My servant Moses is not so; he is trusted in all My house;

42921 נֶאֱמְנָה 1 וְלֹא־נֶאֶמְנָה Verb - Niphal Perfect - third person feminine singular 1) to support, confirm, be faithful ; 1a) (Qal) ; 1a1) to support, confirm, be faithful, uphold, nourish ; 1a1a) foster-father (subst.) ; 1a1b) foster-mother, nurse ; 1a1c) pillars, supporters of the door ; 1b) (Niphal) ; 1b1) to be established, be faithful, be carried, make firm ; 1b1a) to be carried by a nurse ; 1b1b) made firm, sure, lasting ; 1b1c) confirmed, established, sure ; 1b1d) verified, confirmed ; 1b1e) reliable, faithful, trusty ; 1c) (Hiphil) ; 1c1) to stand firm, to trust, to be certain, to believe in ; 1c1a) stand firm ; 1c1b) trust, believe 539 אָמַן Psalm 78:8 ח וְלֹא יִהְיוּ, כַּאֲבוֹתָם-- דּוֹר, סוֹרֵר וּמֹרֶה: דּוֹר, לֹא-הֵכִין לִבּוֹ; וְלֹא-נֶאֶמְנָה אֶת-אֵל רוּחוֹ. 8 And might not be as their fathers, a stubborn and rebellious generation; {N} a generation that set not their heart aright, and whose spirit was not stedfast with God.

42922 נֶאֱמָנָה 4 Verb - Niphal Participle - feminine singular 1) to support, confirm, be faithful ; 1a) (Qal) ; 1a1) to support, confirm, be faithful, uphold, nourish ; 1a1a) foster-father (subst.) ; 1a1b) foster-mother, nurse ; 1a1c) pillars, supporters of the door ; 1b) (Niphal) ; 1b1) to be established, be faithful, be carried, make firm ; 1b1a) to be carried by a nurse ; 1b1b) made firm, sure, lasting ; 1b1c) confirmed, established, sure ; 1b1d) verified, confirmed ; 1b1e) reliable, faithful, trusty ; 1c) (Hiphil) ; 1c1) to stand firm, to trust, to be certain, to believe in ; 1c1a) stand firm ; 1c1b) trust, believe 539

אָמַן Psalm 19:8/7; Isa. 1:21, 26; Hos. 5:9 ח תּוֹרַת יְהוָה תְּמִימָה, מְשִׁיבַת נָפֶשׁ; עֵדוּת יְהוָה נֶאֱמָנָה, מַחְכִּימַת פֶּתִי. 8 The law of the LORD is perfect, restoring the soul; the testimony of the LORD is sure, making wise the simple.

42923 נֶאֶמְנוּ 2 Verb - Niphal Perfect - third common plural 1) to support, confirm, be faithful ; 1a) (Qal) ; 1a1) to support, confirm, be faithful, uphold, nourish ; 1a1a) foster-father (subst.) ; 1a1b) foster-mother, nurse ; 1a1c) pillars, supporters of the door ; 1b) (Niphal) ; 1b1) to be established, be faithful, be carried, make firm ; 1b1a) to be carried by a nurse ; 1b1b) made firm, sure, lasting ; 1b1c) confirmed, established, sure ; 1b1d) verified, confirmed ; 1b1e) reliable, faithful, trusty ; 1c) (Hiphil) ; 1c1) to stand firm, to trust, to be certain, to believe in ; 1c1a) stand firm ; 1c1b) trust, believe 539

אָמַן Psalm 78:37; 93:5 לז וְלִבָּם, לֹא-נָכוֹן עִמּוֹ; וְלֹא נֶאֶמְנוּ, בִּבְרִיתוֹ. 37 For their heart was not stedfast with Him, neither were they faithful in His covenant.

42924 נֶאֱמָנוּ 1 Verb - Niphal Perfect - third common plural 1) to support, confirm, be faithful ; 1a) (Qal) ; 1a1) to support, confirm, be faithful, uphold, nourish ; 1a1a) foster-father (subst.) ; 1a1b) foster-mother, nurse ; 1a1c) pillars, supporters of the door ; 1b) (Niphal) ; 1b1) to be established, be faithful, be carried, make firm ; 1b1a) to be carried by a nurse ; 1b1b) made firm, sure, lasting ; 1b1c) confirmed, established, sure ; 1b1d) verified, confirmed ; 1b1e) reliable, faithful, trusty ; 1c) (Hiphil) ; 1c1) to stand firm, to trust, to be certain, to believe in ; 1c1a) stand firm ; 1c1b) trust, believe 539

אָמַן Psalm 78:37; 93:5 לז וְלִבָּם, לֹא-נָכוֹן עִמּוֹ; וְלֹא נֶאֶמְנוּ, בִּבְרִיתוֹ. 37 For their heart was not stedfast with Him, neither were they faithful in His covenant.

42925 נֶאֱמָנִים 5 Verb - Niphal Participle - masculine plural 1) to support, confirm, be faithful ; 1a) (Qal) ; 1a1) to support, confirm, be faithful, uphold, nourish ; 1a1a) foster-father (subst.) ; 1a1b) foster-mother, nurse ; 1a1c) pillars, supporters of the door ; 1b) (Niphal) ; 1b1) to be established, be faithful, be carried, make firm ; 1b1a) to be carried by a nurse ; 1b1b) made firm, sure, lasting ; 1b1c) confirmed, established, sure ; 1b1d) verified, confirmed ; 1b1e) reliable, faithful, trusty ; 1c) (Hiphil) ; 1c1) to stand firm, to trust, to be certain, to believe in ; 1c1a) stand firm ; 1c1b) trust, believe 539

אָמַן Neh. 13:13; Psalms 111:7; Prov. 27:6; Isa. 8:2; 33:16 יג וָאוֹצְרָה עַל-אוֹצָרוֹת שֶׁלֶמְיָה הַכֹּהֵן וְצָדוֹק הַסּוֹפֵר, וּפְדָיָה מִן-הַלְוִיִּם, וְעַל-יָדָם, חָנָן בֶּן-זַכּוּר בֶּן-מַתַּנְיָה: כִּי נֶאֱמָנִים נֶחְשָׁבוּ, וַעֲלֵיהֶם לַחֲלֹק לַאֲחֵיהֶם. {פ} 13 And I made treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah; and next to them was Hanan the son of Zaccur, the son of Mattaniah; for they were counted faithful, and their office was to distribute unto their brethren. {P}

42926 נֶאֱמֶנֶת 1 Verb - Niphal Participle - feminine singular 1) to support, confirm, be faithful ; 1a) (Qal) ; 1a1) to support, confirm, be faithful, uphold, nourish ; 1a1a) foster-father (subst.) ; 1a1b) foster-mother, nurse ; 1a1c) pillars, supporters of

the door ; 1b) (Niphal) ; 1b1) to be established, be faithful, be carried, make firm ; 1b1a) to be carried by a nurse ; 1b1b) made firm, sure, lasting ; 1b1c) confirmed, established, sure ; 1b1d) verified, confirmed ; 1b1e) reliable, faithful, trusty ; 1c) (Hiphil) ; 1c1) to stand firm, to trust, to be certain, to believe in ; 1c1a) stand firm ; 1c1b) trust, believe 539 אָמַן Psalm 89:29 כט לְעוֹלָם, אשמור -(אֶשְׁמָר-) לוֹ חַסְדִּי; וּבְרִיתִי, נֶאֱמֶנֶת לוֹ.
29 For ever will I keep for him My mercy, and My covenant shall stand fast with him.

42927 נֶאֱמַר 1 Verb - Niphal Perfect - third person masculine singular
1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Dan. 8:26 כו וּמַרְאֵה הָעֶרֶב וְהַבֹּקֶר אֲשֶׁר נֶאֱמַר, אֱמֶת הוּא; וְאַתָּה סְתֹם הֶחָזוֹן, כִּי לְיָמִים רַבִּים. 26 And the vision of the evenings and mornings which hath been told is true; but thou, shut thou up the vision; for it belongeth to many days to come.'

42928 נֵאמַר 1 Verb - Peal Imperfect - first person common plural
1) (P'al) to say, to speak, to command, to tell, to relate 560 אֲמַר Dan. 2:36 לו דְּנָה חֶלְמָא, וּפִשְׁרֵהּ נֵאמַר קֳדָם-מַלְכָּא. 36 This is the dream; and we will tell the interpretation thereof before the king.

42929 נֹאמַר 2 Verb - Qal Imperfect - first person common plural 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר 2 Sam. 12:18; Hos. 14:4 יח וַיְהִי בַּיּוֹם הַשְּׁבִיעִי, וַיָּמָת הַיָּלֶד; וַיִּרְאוּ עַבְדֵי דָוִד לְהַגִּיד לוֹ כִּי-מֵת הַיֶּלֶד, כִּי אָמְרוּ הִנֵּה בִהְיוֹת הַיֶּלֶד חַי דִּבַּרְנוּ אֵלָיו וְלֹא-שָׁמַע בְּקוֹלֵנוּ, וְאֵיךְ נֹאמַר אֵלָיו מֵת הַיֶּלֶד, וְעָשָׂה רָעָה.
18 And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead; for they said: 'Behold, while the child was yet alive, we spoke unto him, and he hearkened not unto our voice; how then shall we tell him that the child is dead, so that he do himself some harm?'

42930 נֹאמַר 3 מַה-נֹּאמַר Verb - Qal Imperfect - first person common plural 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Gen. 44:16; Ezr. 9:10; Job 37:19 טז וַיֹּאמֶר יְהוּדָה, מַה-נֹּאמַר לַאדֹנִי, מַה-נְּדַבֵּר, וּמַה-נִּצְטַדָּק; הָאֱלֹהִים, מָצָא אֶת-עֲוֹן עֲבָדֶיךָ--הִנֶּנּוּ עֲבָדִים לַאדֹנִי, גַּם-אֲנַחְנוּ גַּם אֲשֶׁר-נִמְצָא הַגָּבִיעַ בְּיָדוֹ.
16 And Judah said: 'What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants; behold, we are my lord's bondmen, both we, and he also in whose hand the cup is found.'

42931 נֶאֱנָח 1 Verb - Niphal Participle - masculine singular 1) (Niphal) sigh, groan (in pain or grief), gasp ; 1a) moan (of cattle) 584 אָנַח Ezek. 21:12 יב וְהָיָה כִּי-יֹאמְרוּ אֵלֶיךָ, עַל-מָה אַתָּה נֶאֱנָח; וְאָמַרְתָּ אֶל-שְׁמוּעָה כִי-בָאָה וְנָמֵס כָּל-לֵב וְרָפוּ כָל-יָדַיִם וְכִהֲתָה כָל-רוּחַ, וְכָל-בִּרְכַּיִם תֵּלַכְנָה מַּיִם--הִנֵּה בָאָה וְנִהְיָתָה, נְאֻם אֲדֹנָי יְהוִה. {פ} 12 And it shall be, when they say unto thee: Wherefore sighest thou? that thou shalt say: Because of the tidings, for it cometh; and every heart shall melt, and all hands shall be slack, and every spirit shall be faint, and all knees shall drip with water; behold, it cometh, and it shall be done, saith the Lord GOD.' {P}

42932 נֶאֶנְחָה 1 Verb - Niphal Perfect - third person feminine singular
1) (Niphal) sigh, groan (in pain or grief), gasp ; 1a) moan (of cattle) 584 אָנַח
Lam. 1:8 ח חֵטְא חָטְאָה יְרוּשָׁלִַם, עַל־כֵּן לְנִידָה הָיָתָה; כָּל־מְכַבְּדֶיהָ הִזִּילוּהָ כִּי־רָאוּ עֶרְוָתָהּ,
גַּם־הִיא נֶאֶנְחָה וַתָּשָׁב אָחוֹר. {ס} 8 Jerusalem hath grievously sinned, therefore she is become as one unclean; all that honoured her despise her, because they have seen her nakedness; she herself also sigheth, and turneth backward. {S}

42933 נֶאֱנָחָה 1 Verb - Niphal Participle - feminine singular 1) (Niphal) sigh, groan (in pain or grief), gasp ; 1a) moan (of cattle) 584 אָנַח
Lam. 1:21 כא שָׁמְעוּ כִּי נֶאֱנָחָה אָנִי, אֵין מְנַחֵם לִי--כָּל־אֹיְבַי שָׁמְעוּ רָעָתִי שָׂשׂוּ, כִּי אַתָּה עָשִׂיתָ;
הֵבֵאתָ יוֹם־קָרָאתָ, וְיִהְיוּ כָמֹנִי. {ס} 21 They have heard that I sigh, there is none to comfort me; all mine enemies have heard of my trouble, and are glad, for Thou hast done it; Thou wilt bring the day that Thou hast proclaimed, and they shall be like unto me. {S}

42934 נֶאֶנְחָה 1 מַה־נֶּאֶנְחָה Verb - Niphal Perfect - third person feminine singular 1) (Niphal) sigh, groan (in pain or grief), gasp ; 1a) moan (of cattle)
584 אָנַח Joel 1:18 יח מַה־נֶּאֶנְחָה בְהֵמָה, נָבֹכוּ עֶדְרֵי בָקָר--כִּי אֵין מִרְעֶה, לָהֶם;
גַּם־עֶדְרֵי הַצֹּאן, נֶאְשָׁמוּ. 18 How do the beasts groan! the herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate.

42935 נֶאֶנְחוּ 1 Verb - Niphal Perfect - third common plural 1) (Niphal) sigh, groan (in pain or grief), gasp ; 1a) moan (of cattle) 584 אָנַח
Isa. 24:7 ז אָבַל תִּירוֹשׁ, אֻמְלְלָה־גָפֶן; נֶאֶנְחוּ, כָּל־שִׂמְחֵי־לֵב. 7 The new wine faileth, the vine fadeth; all the merry-hearted do sigh.

42936 נֶאֱנָחִים 2 Verb - Niphal Participle - masculine plural 1) (Niphal) sigh, groan (in pain or grief), gasp ; 1a) moan (of cattle) 584 אָנַח
Lam. 1:4, 11 ד דַּרְכֵי צִיּוֹן אֲבֵלוֹת, מִבְּלִי בָּאֵי מוֹעֵד--כָּל־שְׁעָרֶיהָ שׁוֹמֵמִין, כֹּהֲנֶיהָ נֶאֱנָחִים;
בְּתוּלֹתֶיהָ נּוּגוֹת, וְהִיא מַר־לָהּ. {ס} 4 The ways of Zion do mourn, because none come to the solemn assembly; all her gates are desolate, her priests sigh; her virgins are afflicted, and she herself is in bitterness. {S}

42937 נֶאֱסָף 1 Verb - Niphal Participle - masculine singular 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף
Gen. 49:29 כט וַיְצַו אוֹתָם, וַיֹּאמֶר אֲלֵהֶם אֲנִי נֶאֱסָף אֶל־עַמִּי--קִבְרוּ אֹתִי, אֶל־אֲבֹתָי: אֶל־
הַמְּעָרָה--אֲשֶׁר בִּשְׂדֵה, עֶפְרוֹן הַחִתִּי. 29 And he charged them, and said unto them: 'I am

to be gathered unto my people; bury me with my fathers in the cave that is in the field of Ephron the Hittite,

42938 נֶאֱסַף 2 Verb - Niphal Perfect - third person masculine singular
1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף
Num. 27:13; Isa. 57:1 יג וְרָאִיתָה אֹתָהּ, וְנֶאֱסַפְתָּ אֶל-עַמֶּיךָ גַּם-אָתָּה, כַּאֲשֶׁר נֶאֱסַף, אַהֲרֹן אָחִיךָ.
13 And when thou hast seen it, thou also shalt be gathered unto thy people, as Aaron thy brother was gathered;

42939 נֶאֱסֹף 1 Verb - Qal Imperfect - first person common plural 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף
Lev. 25:20 כ וְכִי תֹאמְרוּ, מַה-נֹּאכַל בַּשָּׁנָה הַשְּׁבִיעִת: הֵן לֹא נִזְרָע, וְלֹא נֶאֱסֹף אֶת-תְּבוּאָתֵנוּ.
20 And if ye shall say: 'What shall we eat the seventh year? behold, we may not sow, nor gather in our increase';

42940 נֶאֶסְפוּ 12 Verb - Niphal Perfect - third common plural 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף
Jdg. 2:10; 6:33; 1 Sam. 13:5; 17:2; 2 Sam. 23:9; 1 Chr. 19:7; 2 Chr. 12:5; 30:3; Neh. 8:13; 9:1; Psalms 35:15; Mic. 4:11 י וְגַם כָּל־הַדּוֹר הַהוּא, נֶאֶסְפוּ אֶל־אֲבוֹתָיו; וַיָּקָם דּוֹר אַחֵר אַחֲרֵיהֶם, אֲשֶׁר לֹא־יָדְעוּ אֶת־יְהוָה, וְגַם אֶת־הַמַּעֲשֶׂה, אֲשֶׁר עָשָׂה לְיִשְׂרָאֵל. {פ} 10 And also all that generation were gathered unto their fathers; and there arose another generation after them, that knew not the LORD, nor yet the work which He had wrought for Israel. {P}

42941 נֶאֶסְפוּ 1 Verb - Niphal Perfect - third common plural 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ;

1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with
others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1)
to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d)
(Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף
Psalm 47:9/10 י נְדִיבֵי עַמִּים, נֶאֱסָפוּ-- עַם, אֱלֹהֵי אַבְרָהָם: כִּי לֵאלֹהִים, מָגִנֵּי-אֶרֶץ-- מְאֹד
נַעֲלָה. 10 The princes of the peoples are gathered together, the people of the God of
Abraham; {N} for unto God belong the shields of the earth; He is greatly exalted. {P}

42942 נֶאֶסְפוּ 2 Verb - Niphal Perfect - third common plural 1) to
gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an
individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away,
remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ;
1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with
others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1)
to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d)
(Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף
Jdg. 16:23; 1 Chr. 11:13 כג וְסַרְנֵי פְלִשְׁתִּים, נֶאֶסְפוּ לִזְבֹּחַ זֶבַח־גָּדוֹל לְדָגוֹן אֱלֹהֵיהֶם--
וּלְשִׂמְחָה; וַיֹּאמְרוּ--נָתַן אֱלֹהֵינוּ בְּיָדֵנוּ, אֵת שִׁמְשׁוֹן אוֹיְבֵנוּ. 23 And the lords of the Philistines
gathered them together to offer a great sacrifice unto Dagon their god, and to rejoice; for they
said: 'Our god hath delivered Samson our enemy into our hand.'

42943 נֶאֱסָפִים 3 Verb - Niphal Participle - masculine plural 1) to
gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an
individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away,
remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ;
1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with
others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1)
to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d)
(Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף
1 Sam. 13:11; Isa. 13:4; 57:1 יא וַיֹּאמֶר שְׁמוּאֵל, מֶה עָשִׂיתָ; וַיֹּאמֶר שָׁאוּל כִּי־רָאִיתִי כִי־נָפַץ
הָעָם מֵעָלַי, וְאַתָּה לֹא־בָאתָ לְמוֹעֵד הַיָּמִים, וּפְלִשְׁתִּים, נֶאֱסָפִים מִכְמָשׂ. 11 And Samuel said:
'What hast thou done?' And Saul said: 'Because I saw that the people were scattered from me,
and that thou camest not within the days appointed, and that the Philistines assembled
themselves together against Michmas;

42944 נֶאֱסָרְךָ 1 Verb - Qal Imperfect - first person common plural |
second person masculine singular 1) to tie, bind, imprison ; 1a) (Qal) ; 1a1) to tie,
bind ; 1a2) to tie, harness ; 1a3) to bind (with cords) ; 1a4) to gird (rare and late) ; 1a5) to
begin the battle, make the attack ; 1a6) of obligation of oath (figurative) ; 1b) (Niphal) to be
imprisoned, bound ; 1c) (Pual) to be taken prisoner 631 אָסַר Jdg. 15:13
יג וַיֹּאמְרוּ לוֹ לֵאמֹר, לֹא כִּי־אָסֹר נֶאֱסָרְךָ וּנְתַנּוּךָ בְיָדָם, וְהָמֵת, לֹא נְמִיתֶךָ; וַיַּאַסְרֻהוּ, בִּשְׁנַיִם עֲבֹתִים
חֲדָשִׁים, וַיַּעֲלוּהוּ, מִן־הַסָּלַע. 13 And they spoke unto him, saying: 'No; but we will bind
thee fast, and deliver thee into their hand; but surely we will not kill thee.' And they bound
him with two new ropes, and brought him up from the rock.

42945 נֹאֵף 2 Verb - Qal Participle - masculine singular 1) to
commit adultery ; 1a) (Qal) ; 1a1) to commit adultery ; 1a1a) usually of man; 1a1a1) always
with wife of another ; 1a1b) adultery (of women) (participle) ; 1a2) idolatrous worship
(fig.) ; 1b) (Piel) ; 1b1) to commit adultery ; 1b1a) of man ; 1b1b) adultery (of women)
(participle) ; 1b2) idolatrous worship (fig.) 5003 נָאַף Job 24:15; Proverbs
6:32 טו וְעֵין נֹאֵף, שָׁמְרָה נֶשֶׁף לֵאמֹר-- לֹא-תְשׁוּרֵנִי עָיִן; וְסֵתֶר פָּנִים יָשִׂים. 15 The eye
also of the adulterer waiteth for the twilight, saying: 'No eye shall see me'; {N}
and he putteth a covering on his face.

42946 נִאֲפָה 1 Verb - Piel Perfect - third person feminine singular 1)
to commit adultery ; 1a) (Qal) ; 1a1) to commit adultery ; 1a1a) usually of man; 1a1a1)
always with wife of another ; 1a1b) adultery (of women) (participle) ; 1a2) idolatrous
worship (fig.) ; 1b) (Piel) ; 1b1) to commit adultery ; 1b1a) of man ; 1b1b) adultery (of
women) (participle) ; 1b2) idolatrous worship (fig.) 5003 נָאַף Jer. 3:8
ח וָאֵרֶא, כִּי עַל־כָּל־אֹדוֹת אֲשֶׁר נִאֲפָה מְשֻׁבָה יִשְׂרָאֵל, שִׁלַּחְתִּיהָ, וָאֶתֵּן אֶת־סֵפֶר כְּרִיתֻתֶיהָ אֵלֶיהָ; וְלֹא
יָרְאָה בֹּגֵדָה יְהוּדָה, אֲחוֹתָהּ־־וַתֵּלֶךְ, וַתִּזֶן גַּם־הִיא. 8 And I saw, when, forasmuch as
backsliding Israel had committed adultery, I had put her away and given her a bill of
divorcement, that yet treacherous Judah her sister feared not; but she also went and played the
harlot;

42947 נִאֵפוּ 2 Verb - Piel Perfect - third person common plural 1) to
commit adultery ; 1a) (Qal) ; 1a1) to commit adultery ; 1a1a) usually of man; 1a1a1) always
with wife of another ; 1a1b) adultery (of women) (participle) ; 1a2) idolatrous worship
(fig.) ; 1b) (Piel) ; 1b1) to commit adultery ; 1b1a) of man ; 1b1b) adultery (of women)
(participle) ; 1b2) idolatrous worship (fig.) 5003 נָאַף Ezek. 23:37 x 2
לז כִּי נִאֵפוּ, וְדָם בִּידֵיהֶן, וְאֶת־גִּלּוּלֵיהֶן, נִאֵפוּ; וְגַם אֶת־בְּנֵיהֶן אֲשֶׁר יָלְדוּ־לִי, הֶעֱבִירוּ לָהֶם לְאָכְלָה.
37 For they have committed adultery, and blood is in their hands, and with their idols have
they committed adultery; and their sons, whom they bore unto Me, they have also set apart
unto them to be devoured.

42948 נֹאֲפוֹת 2 Verb - Qal Participle - feminine plural 1) to commit
adultery ; 1a) (Qal) ; 1a1) to commit adultery ; 1a1a) usually of man; 1a1a1) always with
wife of another ; 1a1b) adultery (of women) (participle) ; 1a2) idolatrous worship (fig.) ; 1b)
(Piel) ; 1b1) to commit adultery ; 1b1a) of man ; 1b1b) adultery (of women) (participle) ;
1b2) idolatrous worship (fig.) 5003 נָאַף Ezek. 16:38; 23:45 לח
וּשְׁפַטְתִּיךְ מִשְׁפְּטֵי נֹאֲפוֹת, וְשֹׁפְכֹת דָּם; וּנְתַתִּיךְ, דַּם חֵמָה וְקִנְאָה. 38 And I will judge thee, as
women that break wedlock and shed blood are judged; and I will bring upon thee the blood of
fury and jealousy.

42949 נִאֻפַיִךְ 1 Noun - masculine plural construct | second feminine
singular 1) adultery ; 1a) idolatrous worship (fig.) 5004 נִאֻפִים
Jeremiah 13:27 כז נִאֻפַיִךְ וּמִצְהֲלוֹתַיִךְ, זִמַּת זְנוּתֵךְ, עַל־גְּבָעוֹת בַּשָּׂדֶה, רָאִיתִי שִׁקּוּצָיִךְ; אוֹי לָךְ,
יְרוּשָׁלִַם־־לֹא תִטְהֲרִי, אַחֲרֵי מָתַי עֹד. {ס} 27 Thine adulteries, and thy neighings, the
lewdness of thy harlotry, on the hills in the field have I seen thy detestable acts. Woe unto
thee, O Jerusalem! thou wilt not be made clean! When shall it ever be? {S}

42950 נֹאֲפֹת 1 Verb - Qal Participle - feminine plural 1) to commit
adultery ; 1a) (Qal) ; 1a1) to commit adultery ; 1a1a) usually of man; 1a1a1) always with
wife of another ; 1a1b) adultery (of women) (participle) ; 1a2) idolatrous worship (fig.) ; 1b)
(Piel) ; 1b1) to commit adultery ; 1b1a) of man ; 1b1b) adultery (of women) (participle) ;
1b2) idolatrous worship (fig.) 5003 נָאַף Ezek. 23:45 מה וַאֲנָשִׁים
צַדִּיקִם, הֵמָּה יִשְׁפְּטוּ אוֹתְהֶם--מִשְׁפַּט נֹאֲפוֹת, וּמִשְׁפַּט שֹׁפְכוֹת דָּם: כִּי נֹאֲפֹת הֵנָּה, וְדָם בִּידֵיהֶן. {ס}
45 But righteous men, they shall judge them as adulteresses are judged, and as women that
shed blood are judged; because they are adulteresses, and blood is in their hands. {S}
42951 נָאַץ 1 Verb - Qal Perfect - third person masculine singular 1)
to spurn, contemn, despise, abhor ; 1a) (Qal) to spurn, contemn ; 1b) (Piel) ; 1b1) to spurn ;
1b2) to cause to contemn ; 1c) (Hiphil) to spurn ; 1d) (Hithpolel) to be contemned
5006 נָאַץ Prov. 5:12 יב וְאָמַרְתָּ--אֵיךְ, שָׂנֵאתִי מוּסָר; וְתוֹכַחַת, נָאַץ לִבִּי.
12 And say: 'How have I hated instruction, and my heart despised reproof;
42952 נִאֵץ 3 כִּי־נִאֵץ Verb - Piel Perfect - third person masculine
singular 1) to spurn, contemn, despise, abhor ; 1a) (Qal) to spurn, contemn ; 1b)
(Piel) ; 1b1) to spurn ; 1b2) to cause to contemn ; 1c) (Hiphil) to spurn ; 1d) (Hithpolel) to
be contemned 5006 נָאַץ 2 Sam. 12:14; Psalms 10:3, 13 יד אֶפֶס, כִּי־
נִאֵץ נִאַצְתָּ אֶת־אֹיְבֵי יְהוָה, בַּדָּבָר, הַזֶּה; גַּם, הַבֵּן הַיִּלּוֹד לְךָ--מוֹת יָמוּת. 14 Howbeit, because
by this deed thou hast greatly blasphemed the enemies of the LORD, the child also that is born
unto thee shall surely die.'
42953 נָאֲצוּ 1 Verb - Qal Perfect - third person common plural 1) to
spurn, contemn, despise, abhor ; 1a) (Qal) to spurn, contemn ; 1b) (Piel) ; 1b1) to spurn ;
1b2) to cause to contemn ; 1c) (Hiphil) to spurn ; 1d) (Hithpolel) to be contemned
5006 נָאַץ Psalm 107:11 יא כִּי-הִמְרוּ אִמְרֵי-אֵל; וַעֲצַת עֶלְיוֹן נָאָצוּ. 11
Because they rebelled against the words of God, and contemned the counsel of the Most High.
42954 נָאֲצוּ 1 Verb - Qal Perfect - third person common plural 1) to
spurn, contemn, despise, abhor ; 1a) (Qal) to spurn, contemn ; 1b) (Piel) ; 1b1) to spurn ;
1b2) to cause to contemn ; 1c) (Hiphil) to spurn ; 1d) (Hithpolel) to be contemned
5006 נָאַץ Prov. 1:30 ל לֹא-אָבוּ לַעֲצָתִי; נָאֲצוּ, כָּל-תּוֹכַחְתִּי. 30 They
would none of my counsel, they despised all my reproof.
42955 נִאֲצוּ 4 Verb - Piel Perfect - third person common plural 1) to
spurn, contemn, despise, abhor ; 1a) (Qal) to spurn, contemn ; 1b) (Piel) ; 1b1) to spurn ;
1b2) to cause to contemn ; 1c) (Hiphil) to spurn ; 1d) (Hithpolel) to be contemned
5006 נָאַץ Num. 16:30; 1 Sam. 2:17; Psalms 74:18; Isaiah 1:4 ל וְאִם־בְּרִיאָה
יִבְרָא יְהוָה, וּפָצְתָה הָאֲדָמָה אֶת־פִּיהָ וּבָלְעָה אֹתָם וְאֶת־כָּל־אֲשֶׁר לָהֶם, וְיָרְדוּ חַיִּים, שְׁאֹלָה--וִידַעְתֶּם,
כִּי נִאֲצוּ הָאֲנָשִׁים הָאֵלֶּה אֶת־יְהוָה. 30 But if the LORD make a new thing, and the ground
open her mouth, and swallow them up, with all that appertain unto them, and they go down
alive into the pit, then ye shall under
42956 נִאֲצוּ 1 Verb - Piel Perfect - third person common plural 1) to
spurn, contemn, despise, abhor ; 1a) (Qal) to spurn, contemn ; 1b) (Piel) ; 1b1) to spurn ;
1b2) to cause to contemn ; 1c) (Hiphil) to spurn ; 1d) (Hithpolel) to be contemned

5006 נָאַץ Isa. 5:24 כד לָכֵן כֶּאֱכֹל קַשׁ לְשׁוֹן אֵשׁ, וַחֲשַׁשׁ לֶהָבָה יִרְפֶּה, שָׁרְשָׁם
כַּמָּק יִהְיֶה, וּפִרְחָם כָּאָבָק יַעֲלֶה: כִּי מָאֲסוּ, אֵת תּוֹרַת יְהוָה צְבָאוֹת, וְאֵת אִמְרַת קְדוֹשׁ־יִשְׂרָאֵל, נִאֵצוּ.
24 Therefore as the tongue of fire devoureth the stubble, and as the chaff is consumed in the flame, so their root shall be as rottenness, and their blossom shall go up as dust; because they have rejected the law of the LORD of hosts, and contemned the word of the Holy One of Israel.

42957 נֶאָצוֹת 2 Noun - feminine plural 1) contempt, contumely ; 2) contempt, blasphemy 5007 נְאָצָה Neh. 9:18, 26 יח אַף, כִּי-עָשׂוּ לָהֶם עֵגֶל מַסֵּכָה, וַיֹּאמְרוּ, זֶה אֱלֹהֶיךָ אֲשֶׁר הֶעֶלְךָ מִמִּצְרָיִם; וַיַּעֲשׂוּ, נֶאָצוֹת גְּדֹלוֹת. 18 Yea, when they had made them a molten calf, and said: 'This is thy God that brought thee up out of Egypt, and had wrought great provocations;

42958 נָאָצוֹתֶיךָ 1 אֶת־כָּל־נָאָצוֹתֶיךָ Noun - feminine plural construct | second person masculine singular 1) contempt, contumely ; 2) contempt, blasphemy 5007 נְאָצָה Ezek. 35:12 יב וְיָדַעְתָּ, כִּי אֲנִי יְהוָה, שָׁמַעְתִּי אֶת־כָּל־נָאָצוֹתֶיךָ אֲשֶׁר אָמַרְתָּ עַל־הָרֵי יִשְׂרָאֵל, לֵאמֹר שממה (שָׁמֵמוּ): לָנוּ נִתְּנוּ, לְאָכְלָה. 12 And thou shalt know that I the LORD have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying: They are laid desolate, they are given us to devour.

42959 נֶאֱצַל 1 Verb - Niphal Perfect - third person masculine singular 1) to lay aside, reserve, withdraw, withhold ; 1a) (Qal) to reserve, set apart, withhold ; 1b) (Niphal) to be withdrawn; 1c) (Hiphil) to withdraw 680 אָצַל Ezek. 42:6 ו כִּי מְשֻׁלָּשׁוֹת, הֵנָּה, וְאֵין לָהֶן עַמּוּדִים, כְּעַמּוּדֵי הַחֲצֵרוֹת; עַל־כֵּן נֶאֱצַל, מֵהַתַּחְתּוֹנוֹת וּמֵהַתִּיכֹנוֹת--מֵהָאָרֶץ. 6 For they were in three stories, and they had not pillars as the pillars of the courts; therefore room was taken away from the lowest and the middlemost, in comparison with the ground.

42960 נִאַצְתָּ 1 Verb - Piel Perfect - second person masculine singular 1) to spurn, contemn, despise, abhor ; 1a) (Qal) to spurn, contemn ; 1b) (Piel) ; 1b1) to spurn ; 1b2) to cause to contemn ; 1c) (Hiphil) to spurn ; 1d) (Hithpolel) to be contemned 5006 נָאַץ 2 Sam. 12:14 יד אֶפֶס, כִּי־נִאֵץ נִאַצְתָּ אֶת־אֹיְבֵי יְהוָה, בַּדָּבָר, הַזֶּה; גַּם, הַבֵּן הַיִּלּוֹד לְךָ--מוֹת יָמוּת. 14 Howbeit, because by this deed thou hast greatly blasphemed the enemies of the LORD, the child also that is born unto thee shall surely die.'

42961 נַאֲקוֹת 1 Noun - feminine plural construct 1) groan, groaning 5009 נְאָקָה Ezek. 30:24 כד וְחִזַּקְתִּי, אֶת־זְרֹעוֹת מֶלֶךְ בָּבֶל, וְנָתַתִּי אֶת־חַרְבִּי, בְּיָדוֹ; וְשָׁבַרְתִּי אֶת־זְרֹעוֹת פַּרְעֹה, וְנָאַק נַאֲקוֹת חָלָל לְפָנָיו. 24 And I will strengthen the arms of the king of Babylon, and put My sword in his hand; but I will break the arms of Pharaoh, and he shall groan before him with the groanings of a deadly wounded man.

42962 נַאֲקַת 1 אֶת־נַאֲקַת Noun - feminine singular construct 1) groan, groaning 5009 נְאָקָה Exod. 6:5 ה וְגַם אֲנִי שָׁמַעְתִּי, אֶת־נַאֲקַת בְּנֵי יִשְׂרָאֵל, אֲשֶׁר מִצְרַיִם, מַעֲבִדִים אֹתָם; וָאֶזְכֹּר, אֶת־בְּרִיתִי. 5 And moreover I have heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered My covenant.

42963 נַאֲקָתָם 1 אֶת־נַאֲקָתָם Noun - feminine singular construct | third person masculine plural 1) groan, groaning 5009 נְאָקָה Exod.

2:24 כד וַיִּשְׁמַע אֱלֹהִים, אֶת־נַאֲקָתָם; וַיִּזְכֹּר אֱלֹהִים אֶת־בְּרִיתוֹ, אֶת־אַבְרָהָם אֶת־יִצְחָק וְאֶת־
יַעֲקֹב. 24 And God heard their groaning, and God remembered His covenant with
Abraham, with Isaac, and with Jacob.

42964 נִאֵר 1 Verb - Piel Perfect - third person masculine singular 1)
(Piel) to abhor, spurn 5010 נָאַר Lam. 2:7 ז זָנַח אֲדֹנָי מִזְבְּחוֹ, נִאֵר
מִקְדָּשׁוֹ--הִסְגִּיר בְּיַד־אוֹיֵב, חוֹמֹת אַרְמְנוֹתֶיהָ; קוֹל נָתְנוּ בְּבֵית־יְהוָה, כְּיוֹם מוֹעֵד. {ס} 7 The
Lord hath cast off His altar, He hath abhorred His sanctuary, He hath given up into the hand of
the enemy the walls of her palaces; they have made a noise in the house of the LORD, as in
the day of a solemn assembly. {S}

42965 נֶאֶרְבָה 1 Verb - Qal Imperfect Cohortative - first person common
plural 1) to lie in wait, ambush, lurk ; 1a) (Qal) ; 1a1) to lie in wait ; 1a2) ambush
(participle as subst) ; 1b) (Piel) ambushers, liers-in-wait (pl. participle) ; 1c) (Hiphil) to lay
an ambush 693 אָרַב Prov. 1:11 יא אִם־יֹאמְרוּ, לְכָה אִתָּנוּ: 11 If
they say: 'Come with us, {N}

42966 נֵאָרִים 1 Verb - Niphal Participle - masculine plural 1) to
curse ; 1a) (Qal) ; 1a1) to curse ; 1a2) cursed be he (participle used as in curses) ; 1b)
(Niphal) to be cursed, cursed ; 1c)(Piel) to curse, lay under a curse, put a curse on ; 1d)
(Hophal) to be made a curse, be cursed 779 אָרַר Mal. 3:9 ט
בַּמְּאֵרָה אַתֶּם נֵאָרִים, וְאֹתִי אַתֶּם קֹבְעִים--הַגּוֹי, כֻּלּוֹ. 9 Ye are cursed with the curse, yet ye
rob Me, even this whole nation.

42967 נֵאַרְתָּה 1 Verb - Piel Perfect - second person masculine singular
1) (Piel) to abhor, spurn 5010 נָאַר Psalm 89:39 לט וְאַתָּה זָנַחְתָּ,
וַתִּמְאָס; הִתְעַבַּרְתָּ, עִם-מְשִׁיחֶךָ. 39 But Thou hast cast off and rejected, Thou hast been
wroth with Thine anointed.

42968 נֹאָשׁ 1 Verb - Niphal Participle - masculine singular 1) to
despair ; 1a) (Niphal) to be despaired, be desperate ; 1b) (Piel) to cause to despair ; interj ; 2)
it is hopeless! 2976 יָאַשׁ Job 6:26 כו הַלְהוֹכַח מִלִּים תַּחְשֹׁבוּ; וּלְרוּחַ,
אִמְרֵי נֹאָשׁ. 26 Do ye hold words to be an argument, but the speeches of one that is desperate to
be wind? 26 Do ye hold words to be an argument, but the speeches of one that is
desperate to be wind?

42969 נֶאְשָׁם 1 Verb - Qal Imperfect - first person common plural 1)
to offend, be guilty, trespass ; 1a) (Qal) ; 1a1) to do wrong, offend, trespass, commit an
offense, do injury ; 1a2) to be or become guilty ; 1a3) to be held guilty ; 1a4) to be
incriminated ; 1b) (Niphal) to suffer punishment ; 1c) (Hiphil) to declare guilty ; 2) (TWOT)
to be desolate, acknowledge offense 816 אָשַׁם Jer. 50:7 ז כָּל־
מוֹצְאֵיהֶם אֲכָלוּם, וְצָרֵיהֶם אָמְרוּ לֹא נֶאְשָׁם; תַּחַת, אֲשֶׁר חָטְאוּ לַיהוָה נְוֵה־צֶדֶק, וּמִקְוֵה אֲבוֹתֵיהֶם,
יְהוָה. {ס} 7 All that found them have devoured them; and their adversaries said: 'We
are not guilty'; because they have sinned against the LORD, the habitation of justice, even the
LORD, the hope of their fathers. {S}

42970 נֶאְשָׁמוּ 1 Verb - Niphal Perfect - third common plural 1) to
offend, be guilty, trespass ; 1a) (Qal) ; 1a1) to do wrong, offend, trespass, commit an offense,

do injury ; 1a2) to be or become guilty ; 1a3) to be held guilty ; 1a4) to be incriminated ; 1b) (Niphal) to suffer punishment ; 1c) (Hiphil) to declare guilty ; 2) (TWOT) to be desolate, acknowledge offense 816 אָשַׁם Joel 1:18 יח מַה־נֶּאֶנְחָה בְהֵמָה, נָבֹכוּ
עֶדְרֵי בָקָר--כִּי אֵין מִרְעֶה, לָהֶם; גַּם־עֶדְרֵי הַצֹּאן, נֶאְשָׁמוּ. 18 How do the beasts groan! the herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate.

42971 נֹב 2 Noun proper - feminine singular Nob = |high place|; 1) a priestly city in the Benjamin situated on some eminence north but near Jerusalem
5011 נֹב 1 Sam. 22:19; Neh. 11:32 יט וְאֵת נֹב עִיר־הַכֹּהֲנִים, הִכָּה לְפִי־חֶרֶב,
מֵאִישׁ וְעַד־אִשָּׁה, מֵעוֹלֵל וְעַד־יוֹנֵק; וְשׁוֹר וַחֲמוֹר וָשֶׂה, לְפִי־חָרֶב. 19 And Nob, the city of the priests, smote he with the edge of the sword, both men and women, children and sucklings, and oxen and asses and sheep, with the edge of the sword.

42972 נָבֹא 2 Verb - Qal Imperfect - first person common plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Deut. 1:22; 2 Kings 7:12 כב
וַתִּקְרְבוּן אֵלַי, כֻּלְּכֶם, וַתֹּאמְרוּ נִשְׁלְחָה אֲנָשִׁים לְפָנֵינוּ, וְיַחְפְּרוּ־לָנוּ אֶת־הָאָרֶץ; וְיָשִׁבוּ אֹתָנוּ, דָּבָר--אֶת־
הַדֶּרֶךְ אֲשֶׁר נַעֲלֶה־בָּהּ, וְאֵת הֶעָרִים אֲשֶׁר נָבֹא אֲלֵיהֶן. 22 And ye came near unto me every one of you, and said: 'Let us send men before us, that they may search the land for us, and bring us back word of the way by which we must go up, and the cities unto which we shall come.'

42973 נִבָּא 8 Verb - Niphal Participle - masculine singular 1) to prophesy ; 1a) (Niphal) ; 1a1) to prophesy ; 1a1a) under influence of divine spirit ; 1a1b) of false prophets; 1b)(Hithpael) ; 1b1) to prophesy ; 1b1a) under influence of divine spirit ; 1b1b) of false prophets 5012 נָבָא 1 Sam. 10:11; Jer. 20:1; 25:13; 26:11, 18; 29:31; 32:3; Ezek. 12:27 יא וַיְהִי, כָּל־יוֹדְעוֹ מֵאִתְּמוֹל שִׁלְשֹׁם, וַיִּרְאוּ, וְהִנֵּה עִם־נְבִאִים
נִבָּא: {ס} וַיֹּאמֶר הָעָם אִישׁ אֶל־רֵעֵהוּ, מַה־זֶּה הָיָה לְבֶן־קִישׁ--הֲגַם שָׁאוּל, בַּנְּבִיאִים. 11 And it came to pass, when all that knew him beforetime saw that, behold, he prophesied with the prophets, {S} then the people said one to another: 'What is this that is come unto the son of Kish? Is Saul also among the prophets?'

42974 נִבְּאוּ 1 Verb - Niphal Perfect - third common plural 1) to prophesy ; 1a) (Niphal) ; 1a1) to prophesy ; 1a1a) under influence of divine spirit ; 1a1b) of false prophets; 1b)(Hithpael) ; 1b1) to prophesy ; 1b1a) under influence of divine spirit ; 1b1b) of false prophets 5012 נָבָא Jer. 23:21 כא לֹא־שָׁלַחְתִּי אֶת־
הַנְּבִאִים, וְהֵם רָצוּ; לֹא־דִבַּרְתִּי אֲלֵיהֶם, וְהֵם נִבָּאוּ. 21 I have not sent these prophets, yet they ran; I have not spoken to them, yet they prophesied.

42975 נִבְּאוּ־ 3 Verb - Niphal Perfect - third common plural 1) to prophesy ; 1a) (Niphal) ; 1a1) to prophesy ; 1a1a) under influence of divine spirit ; 1a1b) of false prophets; 1b)(Hithpael) ; 1b1) to prophesy ; 1b1a) under influence of divine spirit ; 1b1b) of false prophets 5012 נָבָא Jer. 2:8; 5:31; 37:19 ח הַכֹּהֲנִים, לֹא אָמְרוּ אַיֵּה יְהוָה, וְתֹפְשֵׂי הַתּוֹרָה לֹא יְדָעוּנִי, וְהָרֹעִים פָּשְׁעוּ בִי; וְהַנְּבִאִים נִבְּאוּ בַבַּעַל, וְאַחֲרֵי לֹא־יוֹעִלוּ הָלָכוּ. 8 The priests said not: 'Where is the LORD?' And they that handle the law knew Me not, and the rulers transgressed against Me; the prophets also prophesied by Baal, and walked after things that do not profit.

42976 נִבְּאֵי 2 Verb - Niphal Participle - masculine plural construct 1) to prophesy ; 1a) (Niphal) ; 1a1) to prophesy ; 1a1a) under influence of divine spirit ; 1a1b) of false prophets; 1b)(Hithpael) ; 1b1) to prophesy ; 1b1a) under influence of divine spirit ; 1b1b) of false prophets 5012 נָבָא Jer. 23:26, 32 כו עַד־מָתַי, הֲיֵשׁ בְּלֵב הַנְּבִאִים־־נִבְּאֵי הַשָּׁקֶר; וּנְבִיאֵי, תַּרְמִת לִבָּם. 26 How long shall this be? Is it in the heart of the prophets that prophesy lies, and the prophets of the deceit of their own heart?

42977 נִבְּאִים 10 Verb - Niphal Participle - masculine plural 1) to prophesy ; 1a) (Niphal) ; 1a1) to prophesy ; 1a1a) under influence of divine spirit ; 1a1b) of false prophets; 1b)(Hithpael) ; 1b1) to prophesy ; 1b1a) under influence of divine spirit ; 1b1b) of false prophets 5012 נָבָא 1 Sam. 19:20; 1 Kings 22:12; 2 Chr. 18:11; Jer. 14:14, 16; 27:10, 14ff; 29:9 כ וַיִּשְׁלַח שָׁאוּל מַלְאָכִים, לָקַחַת אֶת־דָּוִד, וַיַּרְא אֶת־לַהֲקַת הַנְּבִיאִים נִבְּאִים, וּשְׁמוּאֵל עֹמֵד נִצָּב עֲלֵיהֶם; וַתְּהִי עַל־מַלְאֲכֵי שָׁאוּל, רוּחַ אֱלֹהִים, וַיִּתְנַבְּאוּ, גַּם־הֵמָּה. 20 And Saul sent messengers to take David; and when they saw the company of the prophets prophesying, and Samuel standing as head over them, the spirit of God came upon the messengers of Saul, and they also prophesied.

42978 נְבִאִים 6 חֶבֶל־נְבִאִים Noun - masculine plural 1) spokesman, speaker, prophet ; 1a) prophet ; 1b) false prophet ; 1c) heathen prophet 5030 נָבִיא 1 Sam. 10:10f; 1 Kings 18:4; 2 Chr. 24:19; Jer. 27:18; 29:15 י וַיָּבֹאוּ שָׁם הַגִּבְעָתָה, וְהִנֵּה חֶבֶל־נְבִאִים לִקְרָאתוֹ; וַתִּצְלַח עָלָיו רוּחַ אֱלֹהִים, וַיִּתְנַבֵּא בְּתוֹכָם. 10 And when they came thither to the hill, behold, a band of prophets met him; and the spirit of God came mightily upon him, and he prophesied among them.

42979 נִבְאַשׁ 1 Verb - Niphal Perfect - third person masculine singular 1) to have a bad smell, stink, smell bad ; 1a) (Qal) to stink, smell bad ; 1b) (Niphal) ; 1b1) to become odious ; 1b2) to make oneself odious ; 1c) (Hiphil) ; 1c1) to stink, emit a stinking odour ; 1c2) to cause to stink ; 1c3) of wickedness (fig.) ; 1d) (Hithpael) to make oneself odious ; 2) (TWOT) to abhor 887 בָּאַשׁ 1 Sam. 13:4 ד וְכָל־יִשְׂרָאֵל שָׁמְעוּ לֵאמֹר, הִכָּה שָׁאוּל אֶת־נְצִיב פְּלִשְׁתִּים, וְגַם־נִבְאַשׁ יִשְׂרָאֵל, בַּפְּלִשְׁתִּים; וַיִּצָּעֲקוּ הָעָם אַחֲרֵי שָׁאוּל, הַגִּלְגָּל. 4 And all Israel heard say that Saul had smitten the garrison of the Philistines, and that Israel also had made himself odious with the Philistines. And the people were gathered together after Saul to Gilgal.

42980 נִבְאֲשׁוּ 1 Verb - Niphal Perfect - third common plural 1) to have a bad smell, stink, smell bad ; 1a) (Qal) to stink, smell bad ; 1b) (Niphal) ; 1b1) to become odious ; 1b2) to make oneself odious ; 1c) (Hiphil) ; 1c1) to stink, emit a stinking odour ; 1c2) to cause to stink ; 1c3) of wickedness (fig.) ; 1d) (Hithpael) to make oneself odious ; 2) (TWOT) to abhor 887 בָּאַשׁ 2 Sam. 10:6 ו וַיִּרְאוּ בְּנֵי

עַמּוֹן, כִּי נִבְאֲשׁוּ בְּדָוִד; וַיִּשְׁלְחוּ בְנֵי־עַמּוֹן וַיִּשְׂכְּרוּ אֶת־אֲרַם בֵּית־רְחוֹב וְאֶת־אֲרַם צוֹבָא, עֶשְׂרִים אֶלֶף
רַגְלִי, וְאֶת־מֶלֶךְ מַעֲכָה אֶלֶף אִישׁ, וְאִישׁ טוֹב שְׁנֵים־עָשָׂר אֶלֶף אִישׁ. 6 And when the children of Ammon saw that they were become odious to David, the children of Ammon sent and hired the Arameans of Beth-rehob, and the Arameans of Zobah, twenty thousand footmen, and the king of Maacah with a thousand men, and the men of Tob twelve thousand men.

42981 נִבְאַשְׁתָּ 1 כִּי־נִבְאַשְׁתָּ Verb - Niphal Perfect - second person masculine singular 1) to have a bad smell, stink, smell bad ; 1a) (Qal) to stink, smell bad ; 1b) (Niphal) ; 1b1) to become odious ; 1b2) to make oneself odious ; 1c) (Hiphil) ; 1c1) to stink, emit a stinking odour ; 1c2) to cause to stink ; 1c3) of wickedness (fig.) ; 1d) (Hithpael) to make oneself odious ; 2) (TWOT) to abhor 887 בָּאַשׁ 2 Sam. 16:21 כא וַיֹּאמֶר אֲחִיתֹפֶל, אֶל־אַבְשָׁלֹם, בּוֹא אֶל־פִּלַגְשֵׁי אָבִיךָ, אֲשֶׁר הִנִּיחַ לִשְׁמוֹר הַבָּיִת; וְשָׁמַע כָּל־יִשְׂרָאֵל, כִּי־נִבְאַשְׁתָּ אֶת־אָבִיךָ, וְחָזְקוּ, יְדֵי כָּל־אֲשֶׁר אִתָּךְ. 21 And Ahithophel said unto Absalom: 'Go in unto thy father's concubines, that he hath left to keep the house; and all Israel will hear that thou art abhorred of thy father; then will the hands of all that are with thee be strong.'

42982 נִבֵּאתָ 2 אֲשֶׁר־נִבֵּאתָ Verb - Niphal Perfect - second person masculine singular 1) to prophesy ; 1a) (Niphal) ; 1a1) to prophesy ; 1a1a) under influence of divine spirit ; 1a1b) of false prophets; 1b)(Hithpael) ; 1b1) to prophesy ; 1b1a) under influence of divine spirit ; 1b1b) of false prophets 5012 נָבָא Jer. 20:6; 28:6 ו וְאַתָּה פַשְׁחוּר, וְכֹל יֹשְׁבֵי בֵיתֶךָ, תֵּלְכוּ, בַּשֶּׁבִי; וּבָבֶל תָּבוֹא, וְשָׁם תָּמוּת וְשָׁם תִּקָּבֵר--אַתָּה וְכָל־אֹהֲבֶיךָ, אֲשֶׁר־נִבֵּאתָ לָהֶם בַּשָּׁקֶר. {פ} 6 And thou, Pashhur, and all that dwell in thy house shall go into captivity; and thou shalt come to Babylon, and there thou shalt die, and there shalt thou be buried, thou, and all thy friends, to whom thou hast prophesied falsely.' {P}

42983 נִבְגַּד 1 Verb - Qal Imperfect - first person common plural 1) to act treacherously, deceitfully, deal treacherously ; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend 898 בָּגַד Mal. 2:10 י הֲלוֹא אָב אֶחָד לְכֻלָּנוּ, הֲלוֹא אֵל אֶחָד בְּרָאָנוּ; מַדּוּעַ, נִבְגַּד אִישׁ בְּאָחִיו--לְחַלֵּל, בְּרִית אֲבֹתֵינוּ. 10 Have we not all one father? Hath not one God created us? Why do we deal treacherously every man against his brother, profaning the covenant of our fathers?

42984 נִבְדְּלוּ 2 Verb - Niphal Perfect - third common plural 1) to divide, separate ; 1a) (Hiphil) ; 1a1) to divide, separate, sever ; 1a2) to separate, set apart ; 1a3) to make a distinction, difference ; 1a4) to divide into parts ; 1b) (Niphal) ; 1b1) to separate oneself from (reflexive of 1a2) ; 1b2) to withdraw from ; 1b3) to separate oneself unto ; 1b4) to be separated ; 1b5) to be excluded ; 1b6) to be set apart 914 בָּדַל 1 Chr. 12:9; Ezr. 9:1 ט וּמִן־הַגָּדִי נִבְדְּלוּ אֶל־דָּוִיד לַמְצַד מִדְבָּרָה גִּבֹּרֵי הַחַיִל, אַנְשֵׁי צָבָא לַמִּלְחָמָה--עֹרְכֵי צִנָּה, וָרֹמַח; וּפְנֵי אַרְיֵה פְּנֵיהֶם, וְכִצְבָאיִם עַל־הֶהָרִים לְמַהֵר. 9 And of the Gadites there separated themselves unto David to the stronghold in the wilderness, mighty men of valour, men trained for war, that could handle shield and spear; whose faces were like the faces of lions, and they were as swift as the roes upon the mountains;

42985 נֹבֶה 2 Noun proper - feminine singular | third person feminine singular Nob = |high place|; 1) a priestly city in the Benjamin situated on some eminence north but near Jerusalem 5011 נֹב 1 Sam. 21:2; 22:9 ב
וַיָּבֹא דָוִד נֹבֶה, אֶל־אֲחִימֶלֶךְ הַכֹּהֵן; וַיֶּחֱרַד אֲחִימֶלֶךְ לִקְרַאת דָּוִד, וַיֹּאמֶר לוֹ מַדּוּעַ אַתָּה לְבַדֶּךָ, וְאִישׁ, אֵין אִתָּךְ. 2 Then came David to Nob to Ahimelech the priest; and Ahimelech came to meet David trembling, and said unto him: 'Why art thou alone, and no man with thee?'

42986 נִבֳהָל 1 Verb - Niphal Participle - masculine singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous ; 1a) (Niphal) ; 1a1) to be disturbed, dismayed, terrified, anxious ; 1a2) to be in haste, be hasty ; 1b) (Piel) ; 1b1) to make haste, act hastily, be hurried, be hastened ; 1b2) to dismay, terrify ; 1c) (Pual) ; 1c1) to hasten ; 1c2) hastened, hastily gained (part.) ; 1d) (Hiphil) ; 1d1) to hasten, hurry, make haste ; 1d2) to dismay, terrify 926 בָּהַל Prov. 28:22
כב נִבְהָל לַהוֹן--אִישׁ, רַע עָיִן; וְלֹא-יֵדַע, כִּי-חֶסֶר יְבֹאֶנּוּ. 22 He that hath an evil eye hasteneth after riches, and knoweth not that want shall come upon him.

42987 נִבְהָל 1 Verb - Niphal Participle - masculine singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous ; 1a) (Niphal) ; 1a1) to be disturbed, dismayed, terrified, anxious ; 1a2) to be in haste, be hasty ; 1b) (Piel) ; 1b1) to make haste, act hastily, be hurried, be hastened ; 1b2) to dismay, terrify ; 1c) (Pual) ; 1c1) to hasten ; 1c2) hastened, hastily gained (part.) ; 1d) (Hiphil) ; 1d1) to hasten, hurry, make haste ; 1d2) to dismay, terrify 926 בָּהַל Psalm 30:7/8
ח יְהוָה-- בִּרְצוֹנְךָ, הֶעֱמַדְתָּה לְהַרְרִי-עֹז: הִסְתַּרְתָּ פָנֶיךָ; הָיִיתִי נִבְהָל. 8 Thou hadst established, O LORD, in Thy favour my mountain as a stronghold-- {N} Thou didst hide Thy face; I was affrighted.

42988 נִבְהַל 1 כִּי־נִבְהַל Verb - Niphal Perfect - third person masculine singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous ; 1a) (Niphal) ; 1a1) to be disturbed, dismayed, terrified, anxious ; 1a2) to be in haste, be hasty ; 1b) (Piel) ; 1b1) to make haste, act hastily, be hurried, be hastened ; 1b2) to dismay, terrify ; 1c) (Pual) ; 1c1) to hasten ; 1c2) hastened, hastily gained (part.) ; 1d) (Hiphil) ; 1d1) to hasten, hurry, make haste ; 1d2) to dismay, terrify 926 בָּהַל 1 Sam. 28:21 כא וַתָּבוֹא הָאִשָּׁה אֶל־שָׁאוּל, וַתֵּרֶא כִּי־נִבְהַל מְאֹד; וַתֹּאמֶר אֵלָיו, הִנֵּה שָׁמְעָה שִׁפְחָתְךָ בְּקוֹלֶךָ, וָאָשִׂים נַפְשִׁי בְּכַפִּי, וָאֶשְׁמַע אֶת־דְּבָרֶיךָ אֲשֶׁר דִּבַּרְתָּ אֵלָי. 21 And the woman came unto Saul, and saw that he was sore affrighted, and said unto him: 'Behold, thy handmaid hath hearkened unto thy voice, and I have put my life in my hand, and have hearkened unto thy words which thou spokest unto me.

42989 נִבְהָלָה 1 אַךְ־נִבְהָלָה Verb - Niphal Participle - feminine singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous ; 1a) (Niphal) ; 1a1) to be disturbed, dismayed, terrified, anxious ; 1a2) to be in haste, be hasty ; 1b) (Piel) ; 1b1) to make haste, act hastily, be hurried, be hastened ; 1b2) to dismay, terrify ; 1c) (Pual) ; 1c1) to hasten ; 1c2) hastened, hastily gained (part.) ; 1d) (Hiphil) ; 1d1) to hasten, hurry, make haste ; 1d2) to dismay, terrify 926 בָּהַל Zeph. 1:18 יח גַּם־כַּסְפָּם גַּם־זְהָבָם לֹא־יוּכַל לְהַצִּילָם, בְּיוֹם עֶבְרַת יְהוָה, וּבְאֵשׁ

{ס} .קִנְאָתוֹ, תֵּאָכֵל כָּל־הָאָרֶץ: כִּי־כָלָה אַךְ־נִבְהָלָה יַעֲשֶׂה, אֵת כָּל־יֹשְׁבֵי הָאָרֶץ 18 Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole earth shall be devoured by the fire of His jealousy; for He will make an end, yea, a terrible end, of all them that dwell in the earth. {S}

42990 נִבְהֲלָה 1 Verb - Niphal Perfect - third person feminine singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous ; 1a) (Niphal) ; 1a1) to be disturbed, dismayed, terrified, anxious ; 1a2) to be in haste, be hasty ; 1b) (Piel) ; 1b1) to make haste, act hastily, be hurried, be hastened ; 1b2) to dismay, terrify ; 1c) (Pual) ; 1c1) to hasten ; 1c2) hastened, hastily gained (part.) ; 1d) (Hiphil) ; 1d1) to hasten, hurry, make haste ; 1d2) to dismay, terrify 926 בָּהַל Psalm 6:4 .ד וְנַפְשִׁי, נִבְהֲלָה מְאֹד; ואת (וְאַתָּה) יְהוָה, עַד-מָתָי 4 My soul also is sore affrighted; and Thou, O LORD, how long?

42991 נִבְהָלוּ 2 Verb - Niphal Perfect - third common plural 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous ; 1a) (Niphal) ; 1a1) to be disturbed, dismayed, terrified, anxious ; 1a2) to be in haste, be hasty ; 1b) (Piel) ; 1b1) to make haste, act hastily, be hurried, be hastened ; 1b2) to dismay, terrify ; 1c) (Pual) ; 1c1) to hasten ; 1c2) hastened, hastily gained (part.) ; 1d) (Hiphil) ; 1d1) to hasten, hurry, make haste ; 1d2) to dismay, terrify 926 בָּהַל 2 Sam. 4:1; Jer. 51:32 .א וַיִּשְׁמַע בֶּן־שָׁאוּל, כִּי מֵת אַבְנֵר בְּחֶבְרוֹן, וַיִּרְפּוּ, יָדָיו; וְכָל־יִשְׂרָאֵל, נִבְהָלוּ
1 And when Saul's son heard that Abner was dead in Hebron, his hands became feeble, and all the Israelites were affrighted.

42992 נִבְהֲלוּ 4 Verb - Niphal Perfect - third common plural 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous ; 1a) (Niphal) ; 1a1) to be disturbed, dismayed, terrified, anxious ; 1a2) to be in haste, be hasty ; 1b) (Piel) ; 1b1) to make haste, act hastily, be hurried, be hastened ; 1b2) to dismay, terrify ; 1c) (Pual) ; 1c1) to hasten ; 1c2) hastened, hastily gained (part.) ; 1d) (Hiphil) ; 1d1) to hasten, hurry, make haste ; 1d2) to dismay, terrify 926 בָּהַל Gen. 45:3; Exod. 15:15; Psalms 6:3; 48:6 ג וַיֹּאמֶר יוֹסֵף אֶל־אֶחָיו אֲנִי יוֹסֵף, הַעוֹד אָבִי חָי; וְלֹא־יָכְלוּ .אֶחָיו לַעֲנוֹת אֹתוֹ, כִּי נִבְהֲלוּ מִפָּנָיו 3 And Joseph said unto his brethren: 'I am Joseph; doth my father yet live?' And his brethren could not answer him; for they were affrighted at his presence.

42993 נִבְהָלְנוּ 1 Verb - Niphal Perfect - first common plural 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous ; 1a) (Niphal) ; 1a1) to be disturbed, dismayed, terrified, anxious ; 1a2) to be in haste, be hasty ; 1b) (Piel) ; 1b1) to make haste, act hastily, be hurried, be hastened ; 1b2) to dismay, terrify ; 1c) (Pual) ; 1c1) to hasten ; 1c2) hastened, hastily gained (part.) ; 1d) (Hiphil) ; 1d1) to hasten, hurry, make haste ; 1d2) to dismay, terrify 926 בָּהַל Psalm 90:7 .ז כִּי-כָלִינוּ בְאַפֶּךָ; וּבַחֲמָתְךָ נִבְהָלְנוּ 7 For we are consumed in Thine anger, and by Thy wrath are we hurried away.

42994 נִבְהַלְתִּי 1 Verb - Niphal Perfect - first person common singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous ;

1a) (Niphal) ; 1a1) to be disturbed, dismayed, terrified, anxious ; 1a2) to be in haste, be
hasty ; 1b) (Piel) ; 1b1) to make haste, act hastily, be hurried, be hastened ; 1b2) to dismay,
terrify ; 1c) (Pual) ; 1c1) to hasten ; 1c2) hastened, hastily gained (part.) ; 1d) (Hiphil) ;
1d1) to hasten, hurry, make haste ; 1d2) to dismay, terrify 926 בָּהַל Isa.
21:3 ג עַל־כֵּן, מָלְאוּ מָתְנַי חַלְחָלָה--צִירִים אֲחָזוּנִי, כְּצִירֵי יוֹלֵדָה; נַעֲוֵיתִי מִשְּׁמֹעַ, נִבְהַלְתִּי
מֵרְאוֹת. 3 Therefore are my loins filled with convulsion; pangs have taken hold upon me,
as the pangs of a woman in travail; I am bent so that I cannot hear; I am affrighted so that I
cannot see.

42995 נְבוֹ 1 סַמְגַּר־נְבוֹ Noun proper - masculine singular
Samgar-nebo = |sword of Nebo|; 1)one of the princes or generals of king Nebuchadnezzar of
Babylon 5562 סַמְגַּר Jer. 39:3 ג וַיָּבֹאוּ, כֹּל שָׂרֵי מֶלֶךְ־בָּבֶל, וַיֵּשְׁבוּ,
בְּשַׁעַר הַתָּוֶךְ--נֵרְגַל שַׂרְאֶצֶר סַמְגַּר־נְבוֹ שַׂר־סְכִים רַב־סָרִיס, נֵרְגַל שַׂרְאֶצֶר רַב־מָג, וְכָל־שְׁאֵרִית, שָׂרֵי
מֶלֶךְ בָּבֶל. 3 that all the princes of the king of Babylon came in, and sat in the middle
gate, even Nergal-sarezer, Samgar-nebo, Sarsechim Rab-saris, Nergal-sarezer Rab-mag, with all
the residue of the princes of the king of Babylon.

42996 נְבוּאַת 1 וְעַל־נְבוּאַת Noun - feminine singular construct
1) prophecy ; 1a) prophecy ; 1a1) specific and genuine ; 1a2) false ; 1b) prophetic writing
5016 נְבוּאָה 2 Chr. 9:29 כט וּשְׁאָר דִּבְרֵי שְׁלֹמֹה, הָרִאשֹׁנִים וְהָאַחֲרוֹנִים--הֲלֹא־
הֵם כְּתוּבִים, עַל־דִּבְרֵי נָתָן הַנָּבִיא, וְעַל־נְבוּאַת אֲחִיָּה הַשִּׁילוֹנִי וּבַחֲזוֹת יעדי (יֶעְדּוֹ) הַחֹזֶה, עַל־יָרָבְעָם
בֶּן־נְבָט. 29 Now the rest of the acts of Solomon, first and last, are they not written in
the words of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the
visions of Jedo the seer concerning Jeroboam the son of Nebat?

42997 נָבוּב 2 Adjective - masculine singular 1) (Qal) to hollow
out ; 1a) hollowed (participle) 5014 נָבַב Job 11:12; Jer. 52:21 יב
וְאִישׁ נָבוּב, יִלָּבֵב; וְעַיִר פֶּרֶא, אָדָם יִוָּלֵד. 12 But an empty man will get understanding,
when a wild ass's colt is born a man.

42998 נְבוּב 2 Verb - Qal Passive Participle - masculine singular construct
1) (Qal) to hollow out ; 1a) hollowed (participle) 5014 נָבַב Exod. 27:8;
38:7 ח נְבוּב לֻחֹת, תַּעֲשֶׂה אֹתוֹ: כַּאֲשֶׁר הֶרְאָה אֹתְךָ בָּהָר, כֵּן יַעֲשׂוּ. {ס} 8 Hollow
with planks shalt thou make it; as it hath been shown thee in the mount, so shall they make
it. {S}

42999 נְבוּזַר 1 נְבוּזַר־אֲדָן noun proper no gender no number no
state Ed:Questionable validity Nebuzaradan = |Nebo has given seed|; 1) a general of
Nebuchadnezzar's army at the capture of Jerusalem 5018 נְבוּזַרְאֲדָן Jer.
39:9 ט וְאֵת יֶתֶר הָעָם הַנִּשְׁאָרִים בָּעִיר, וְאֶת־הַנֹּפְלִים אֲשֶׁר נָפְלוּ עָלָיו, וְאֵת יֶתֶר הָעָם,
הַנִּשְׁאָרִים--הֶגְלָה נְבוּזַרְאֲדָן רַב־טַבָּחִים, בָּבֶל. 9 Then Nebuzaradan the captain of the
guard carried away captive into Babylon the remnant of the people that remained in the city,
the deserters also, that fell away to him, with the rest of the people that remained.

43000 נְבוּזַרְאֲדָן 14 Noun proper - masculine singular Nebuzaradan
= |Nebo has given seed|; 1) a general of Nebuchadnezzar's army at the capture of Jerusalem
5018 נְבוּזַרְאֲדָן 2 Kings 25:8, 11, 20; Jer. 39:10f, 13; 40:1; 41:10; 43:6; 52:12, 15f,

26, 30 ח וּבַחֹדֶשׁ הַחֲמִישִׁי, בְּשִׁבְעָה לַחֹדֶשׁ־־הִיא שְׁנַת תְּשַׁע־עֶשְׂרֵה שָׁנָה, לַמֶּלֶךְ נְבֻכַדְנֶאצַּר
מֶלֶךְ־בָּבֶל: בָּא נְבוּזַרְאֲדָן רַב־טַבָּחִים, עֶבֶד מֶלֶךְ־בָּבֶל־־יְרוּשָׁלִָם. 8 Now in the fifth month, on the seventh day of the month, which was the nineteenth year of king Nebuchadnezzar, king of Babylon, came Nebuzaradan the captain of the guard, a servant of the king of Babylon, unto Jerusalem.

43001 נְבוּכַדְנֶאצַּר 1 Noun proper - masculine singular
Nebuchadnezzar or Nebuchadrezzar = |may Nebo protect the crown|; 1) the great king of Babylon who captured Jerusalem and carried Judah captive 5019 נְבוּכַדְנֶאצַּר
Jer. 28:3 ג בְּעוֹד שְׁנָתַיִם יָמִים, אֲנִי מֵשִׁיב אֶל־הַמָּקוֹם הַזֶּה, אֶת־כָּל־כְּלֵי, בֵּית יְהוָה־־אֲשֶׁר לָקַח
נְבוּכַדְנֶאצַּר מֶלֶךְ־בָּבֶל, מִן־הַמָּקוֹם הַזֶּה, וַיְבִיאֵם, בָּבֶל. 3 Within two full years will I bring back into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon;

43002 נְבוּכַדְנֶאצַּר 13 Noun proper - masculine singular
Nebuchadnezzar or Nebuchadrezzar = |may Nebo protect the crown|; 1) the great king of Babylon who captured Jerusalem and carried Judah captive 5019 נְבוּכַדְנֶאצַּר
2 Kings 24:11; 25:22; 2 Chr. 36:6f, 10, 13; Est. 2:6; Jer. 27:6, 8, 20; 29:1, 3; Dan. 1:1; (Jer. 28:3
נְבוּכַדְנֶאצַּר) יא וַיָּבֹא נְבֻכַדְנֶאצַּר מֶלֶךְ־בָּבֶל, עַל־הָעִיר; וַעֲבָדָיו, צָרִים עָלֶיהָ. 11 And Nebuchadnezzar king of Babylon came unto the city, while his servants were besieging it.

43003 נְבוּכַדְנֶצּוֹר 1 נְבוּכַדְנֶצַּרqere; Noun proper - masculine singular Nebuchadnezzar = |may Nebo protect the crown|; 1) the great king of Babylon who captured Jerusalem and carried Judah captive 5020 נְבוּכַדְנֶצַּר
Ezr. 2:1 א וְאֵלֶּה בְּנֵי הַמְּדִינָה, הָעֹלִים מִשְּׁבִי הַגּוֹלָה, אֲשֶׁר הֶגְלָה נבוכדנצור (נְבוּכַדְנֶצַּר)
מֶלֶךְ־בָּבֶל, לְבָבֶל; וַיָּשׁוּבוּ לִירוּשָׁלַםִ וִיהוּדָה, אִישׁ לְעִירוֹ. 1 Now these are the children of the province, that went up out of the captivity of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and that returned unto Jerusalem and Judah, every one unto his city;

43004 נְבוּכַדְנֶצַּר 29 Noun proper - masculine singular
Nebuchadnezzar = |may Nebo protect the crown|; 1) the great king of Babylon who captured Jerusalem and carried Judah captive 5020 נְבוּכַדְנֶצַּר Ezr. 1:7; 2:1; 5:12, 14; 6:5; Neh. 7:6; Dan. 2:28, 46; 3:1ff, 5, 7, 13, 16, 19, 24, 26, 28, 31; 4:1, 15, 25, 28, 30f, 34; 5:2
ז וְהַמֶּלֶךְ כּוֹרֶשׁ, הוֹצִיא אֶת־כְּלֵי בֵית־יְהוָה, אֲשֶׁר הוֹצִיא נְבוּכַדְנֶצַּר מִירוּשָׁלַםִ, וַיִּתְּנֵם בְּבֵית אֱלֹהָיו.
7 Also Cyrus the king brought forth the vessels of the house of the LORD, which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods;

43005 נְבוּכַדְרֶאצּוֹר 1 נְבוּכַדְרֶאצַּרqere; noun proper no gender no number no state kethib Nebuchadnezzar or Nebuchadrezzar = |may Nebo protect the crown|; 1) the great king of Babylon who captured Jerusalem and carried Judah captive
5019 נְבוּכַדְרֶאצַּר Jer. 49:28 כח לְקֵדָר וּלְמַמְלְכוֹת חָצוֹר, אֲשֶׁר הִכָּה
נבוכדראצור (נְבוּכַדְרֶאצַּר) מֶלֶךְ־בָּבֶל־־כֹּה, אָמַר יְהוָה: קוּמוּ עֲלוּ אֶל־קֵדָר, וְשָׁדְדוּ אֶת־בְּנֵי־קֶדֶם.

28 Of Kedar, and of the kingdoms of Hazor, which Nebuchadrezzar king of Babylon smote.
Thus saith the LORD: Arise ye, go up against Kedar, and spoil the children of the east.
43006 נְבוּכַדְרֶאצַּר 27 Noun proper - masculine singular
Nebuchadnezzar or Nebuchadrezzar = |may Nebo protect the crown|; 1) the great king of
Babylon who captured Jerusalem and carried Judah captive 5019 נְבוּכַדְנֶאצַּר
Jer. 21:2, 7; 22:25; 24:1; 25:9; 29:21; 32:28; 35:11; 37:1; 39:1, 5, 11; 43:10; 44:30; 46:2, 13, 26;
49:28, 30; 50:17; 51:34; 52:4, 12, 28; Ezek. 26:7; 29:18; 30:10 ב דְּרָשׁ־נָא בַעֲדֵנוּ אֶת־יְהוָה,
כִּי נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל נִלְחָם עָלֵינוּ; אוּלַי יַעֲשֶׂה יְהוָה אוֹתָנוּ כְּכָל־נִפְלְאֹתָיו, וְיַעֲלֶה מֵעָלֵינוּ.
2 'Inquire, I pray thee, of the LORD for us; for Nebuchadrezzar king of Babylon maketh war
against us; peradventure the LORD will deal with us according to all His wondrous works, that
he may go up from us.'
43007 נָבוּס 1 Verb - Qal Imperfect - first person common plural 1)
to tread down, reject, trample down ; 1a) (Qal) ; 1a1) to tread down, trample (of warriors) ;
1a2) of rejection (fig.); 1b) (Polel) ; 1b1) to tread down (in bad sense) ; 1b2) to desecrate ;
1c) (Hithpolel) ; 1c1) to tread ; 1c2) to kick out ; 1c2a) of infants' blind movements ; 1c2b)
of Jerusalem (fig.) ; 1d) (Hophal) to be trodden down 947 בּוּס Jer. 49:28
כח לְקֵדָר וּלְמַמְלְכוֹת חָצוֹר, אֲשֶׁר הִכָּה נבוכדראצור (נְבוּכַדְרֶאצַּר) מֶלֶךְ־בָּבֶל--כֹּה, אָמַר
יְהוָה: קוּמוּ עֲלוּ אֶל־קֵדָר, וְשָׁדְדוּ אֶת־בְּנֵי־קֶדֶם. 28 Of Kedar, and of the kingdoms of Hazor,
which Nebuchadrezzar king of Babylon smote. Thus saith the LORD: Arise ye, go up against
Kedar, and spoil the children of the east.
43008 נְבוֹ 12 וְאֶת־נְבוֹ Noun proper - feminine singular Nebo
= |prophet| ; n pr m ; 1) a Babylonian deity who presided over learning and letters;
corresponds to Greek Hermes, Latin Mercury, and Egyptian Thoth ; n pr loc ; 2) a city in Moab
and atone time assigned to Reuben; probably located on or near Mount Nebo ; 3) a city in
Judah (maybe Benjamin) from which the families of some exiles, who returned from Babylon
with Zerubbabel, originally came ; 4) the mountain where Moses died; located east of the
Jordan opposite Jericho; site uncertain 5015 נְבוֹ Num. 32:38; 33:47; Deut.
32:49; 34:1; 1 Chr. 5:8; Ezr. 2:29; 10:43; Neh. 7:33; Isa. 15:2; 46:1; Jer. 39:3; 48:1, 22
לח וְאֶת-נְבוֹ וְאֶת-בַּעַל מְעוֹן, מוּסַבֹּת שֵׁם--וְאֶת-שִׂבְמָה; וַיִּקְרְאוּ בְשֵׁמֹת, אֶת-שְׁמוֹת הֶעָרִים אֲשֶׁר בָּנוּ.
38 and Nebo, and Baal-meon--their names being changed--and Sibmah; and gave their names
unto the cities which they builded.
43009 נָבוֹא 7 Verb - Qal Imperfect - first person common plural 1)
to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a)
to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to
pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ;
1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring
against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ;
1c2) to be introduced, be put 935 בּוֹא Gen. 20:13; 37:10; 2 Kings 7:4; Neh.
4:5; Job 9:32; Jer. 2:31; 42:14 יג וַיְהִי כַּאֲשֶׁר הִתְעוּ אֹתִי, אֱלֹהִים מִבֵּית אָבִי, וָאֹמַר לָהּ, זֶה
חַסְדֵּךְ אֲשֶׁר תַּעֲשִׂי עִמָּדִי: אֶל כָּל־הַמָּקוֹם אֲשֶׁר נָבוֹא שָׁמָּה, אִמְרִי־־לִי אָחִי הוּא. 13 And it
came to pass, when God caused me to wander from my father's house, that I said unto her:

This is thy kindness which thou shalt show unto me; at every place whither we shall come, say of me: He is my brother.'
43010 נָבוֹאָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Psalm 132:7 ז נָבוֹאָה לְמִשְׁכְּנוֹתָיו; נִשְׁתַּחֲוֶה, לַהֲדֹם רַגְלָיו. 7 Let us go into His dwelling-place; let us worship at His footstool.
43011 נָבוֹכָה 1 Verb - Niphal Perfect - third person feminine singular 1) to perplex, confuse, be confused ; 1a) (Niphal) to be confused, be in confusion 943 בּוּךְ Est. 3:15 טו הָרָצִים יָצְאוּ דְחוּפִים, בִּדְבַר הַמֶּלֶךְ, וְהַדָּת נִתְּנָה, בְּשׁוּשַׁן הַבִּירָה; וְהַמֶּלֶךְ וְהָמָן יָשְׁבוּ לִשְׁתּוֹת, וְהָעִיר שׁוּשָׁן נָבוֹכָה. {ס} 15 The posts went forth in haste by the king's commandment, and the decree was given out in Shushan the castle; and the king and Haman sat down to drink; but the city of Shushan was perplexed. {S}
43012 נָבוֹן 9 Verb - Niphal Participle - masculine singular 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995 בִּין Gen. 41:33, 39; Prov. 10:13; 14:33; 15:14; 16:21; 17:28; 18:15; Hos. 14:10 לג וְעַתָּה יֵרֶא פַרְעֹה, אִישׁ נָבוֹן וְחָכָם; וִישִׁיתֵהוּ, עַל־אֶרֶץ מִצְרָיִם. 33 Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt.
43013 נְבוֹנִים 1 Verb - Niphal Participle - masculine plural 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995 בִּין Jer. 4:22 כב כִּי אֱוִיל עַמִּי, אוֹתִי לֹא יָדָעוּ־־בָּנִים סְכָלִים הֵמָּה, וְלֹא נְבוֹנִים הֵמָּה; חֲכָמִים הֵמָּה לְהָרַע, וּלְהֵיטִיב לֹא יָדָעוּ. 22 For My people is foolish, they know Me not; they are sottish children, and they have no understanding; they are wise to do evil, but to do good they have no knowledge.
43014 נָבוֹת 21 אֶל־נָבוֹת Noun proper - masculine singular Naboth = |fruits|; 1) the vineyard owner of Jezreel who Ahab and Jezebel had killed so that they could have his vineyard 5022 נָבוֹת 1 Kings 21:2ff, 6ff, 12ff, 18f; 2

Kings 9:21, 25f ב וַיְדַבֵּר אַחְאָב אֶל־נָבוֹת לֵאמֹר תְּנָה־לִּי אֶת־כַּרְמְךָ וִיהִי־לִי לְגַן־יָרָק, כִּי הוּא
קָרוֹב אֵצֶל בֵּיתִי, וְאֶתְּנָה לְךָ תַּחְתָּיו, כֶּרֶם טוֹב מִמֶּנּוּ; אִם טוֹב בְּעֵינֶיךָ, אֶתְּנָה־לְךָ כֶסֶף מְחִיר זֶה.
2 And Ahab spoke unto Naboth, saying: 'Give me thy vineyard, that I may have it for a garden of herbs, because it is near unto my house; and I will give thee for it a better vineyard than it; or, if it seem good to thee, I will give thee the worth of it in money.'

43015 נִבְזֶה 7 Verb - Niphal Participle - masculine singular 1) to despise, hold in contempt, disdain ; 1a) (Qal) to despise, regard with contempt ; 1b) (Niphal) ; 1b1) to be despised ; 1b2) to be despicable ; 1b3) to be vile, worthless ; 1c) (Hiphil) to cause to despise 959 בָּזָה Psalm 15:4; Isa. 53:3; Jer. 22:28; Dan. 11:21; Mal. 1:7, 12 ד נִבְזֶה, בְּעֵינָיו נִמְאָס-- וְאֶת-יִרְאֵי יְהוָה יְכַבֵּד; נִשְׁבַּע לְהָרַע, וְלֹא יָמִר. 4 In whose eyes a vile person is despised, but he honoureth them that fear the LORD; {N} he that sweareth to his own hurt, and changeth not;

43016 נִבְזִים 1 Verb - Niphal Participle - masculine plural 1) to despise, hold in contempt, disdain ; 1a) (Qal) to despise, regard with contempt ; 1b) (Niphal) ; 1b1) to be despised ; 1b2) to be despicable ; 1b3) to be vile, worthless ; 1c) (Hiphil) to cause to despise 959 בָּזָה Mal. 2:9 ט וְגַם־אֲנִי נָתַתִּי אֶתְכֶם,
9 נִבְזִים וּשְׁפָלִים--לְכָל־הָעָם: כְּפִי, אֲשֶׁר אֵינְכֶם שֹׁמְרִים אֶת־דְּרָכַי, וְנֹשְׂאִים פָּנִים, בַּתּוֹרָה. {פ}
Therefore have I also made you contemptible and base before all the people, according as ye have not kept My ways, but have had respect of persons in the law. {P}

43017 נֹבַח 1 Noun proper - feminine singular Nobah = |barking| ; n pr m ; 1) a warrior of Manasseh who during the conquest of the territory on the east of the Jordan possessed himself of the town of Kenath and surrounding villages ; n pr loc ; 2) a place in Gilead which comprised the towns of Kenath and its surrounding villages captured by 1 above and renamed after himself; area eventually regained its original identity 5025 נֹ֫בַח Num. 32:42 מב וְנֹבַח הָלַךְ, וַיִּלְכֹּד אֶת-קְנָת וְאֶת-בְּנֹתֶיהָ; וַיִּקְרָא לָה נֹבַח, בִּשְׁמוֹ. {פ} 42 And Nobah went and took Kenath, and the villages thereof, and called it Nobah, after his own name. {P}

43018 נִבְחַז 1 Noun proper - masculine singular Nibhaz = |the barker|; 1) a deity of the Avites introduced by them intoSamaria in the time ofShalmaneser; idol had the figure of a dog 5026 נִבְחַז 2 Kings 17:31 לא וְהָעַוִּים עָשׂוּ
נִבְחַז, וְאֶת־תַּרְתָּק; וְהַסְפַרְוִים, שֹׂרְפִים אֶת־בְּנֵיהֶם בָּאֵשׁ, לְאַדְרַמֶּלֶךְ וַעֲנַמֶּלֶךְ, אלה ספרים (אֱלֹהֵי סְפַרְוָיִם). 31 and the Avvites made Nibhaz and Tartak, and the Sepharvites burnt their children in the fire to Adrammelech and Anammelech, the gods of Sepharvaim.

43019 נִבְחָר 6 Verb - Niphal Participle - masculine singular 1) to choose, elect, decide for; 1a) (Qal) to choose ; 1b) (Niphal) to be chosen ; 1c) (Pual) to be chosen, selected 977 בָּחַר Prov. 8:10, 19; 10:20; 16:16; 21:3; 22:1 י קְחוּ-מוּסָרִי וְאַל-כָּסֶף; וְדַעַת, מֵחָרוּץ נִבְחָר. 10 Receive my instruction, and not silver, and knowledge rather than choice gold.

43020 נִבְחֲרָה־ 1 נִבְחֲרָה־לָּנוּ Verb - Qal Imperfect Cohortative - first person common plural 1) to choose, elect, decide for; 1a) (Qal) to choose ; 1b) (Niphal) to be chosen ; 1c) (Pual) to be chosen, selected 977 בָּחַר Job

34:4 ד מִשְׁפָּט נִבְחֲרָה-לָּנוּ; נֵדְעָה בֵינֵינוּ מַה-טּוֹב. 4 Let us choose for us that which
is right; let us know among ourselves what is good.

43021 נְבָט 25 בֶּן־נְבָט Noun proper - masculine singular
Nebat = |aspect|; 1) an Ephraimite of Zereda, father of king Jeroboam I of the northern
kingdom of Israel 5028 נְבָט 1 Kings 11:26; 12:2, 15; 15:1; 16:3, 26, 31;
21:22; 22:53; 2 Kings 3:3; 9:9; 10:29; 13:2, 11; 14:24; 15:9, 18, 24, 28; 17:21; 23:15; 2 Chr.
9:29; 10:2, 15; 13:6 כו וְיָרָבְעָם בֶּן־נְבָט אֶפְרָתִי מִן־הַצְּרֵדָה, וְשֵׁם אִמּוֹ צְרוּעָה אִשָּׁה אַלְמָנָה,
עֶבֶד, לִשְׁלֹמֹה; וַיָּרֶם יָד, בַּמֶּלֶךְ. 26 And Jeroboam the son of Nebat, an Ephraimite of
Zeredah, a servant of Solomon, whose mother's name was Zeruah, a widow, he also lifted up
his hand against the king.

43022 נָבִיא 28 כִּי־נָבִיא Noun - common masculine singular absolute
1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ;
1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come
to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead
in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near,
bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought
in ; 1c2) to be introduced, be put 5030 נָבִיא Gen. 20:7; Deut. 13:2; 18:15,
18; 34:10; Jdg. 6:8; 1 Sam. 9:7; 1 Kings 13:18; 18:22; 20:13; 22:7; 2 Kings 3:11; 5:8; 2 Chr.
18:6; 25:15; 28:9; Neh. 10:38; Psalm 74:9; Jer. 1:5; 14:18; 23:11; Lam. 5:9; Ezek. 2:5; 33:33;
Hos. 4:5; 9:8; Amos 7:14; Zech. 13:5; ז וְעַתָּה, הָשֵׁב אֵשֶׁת־הָאִישׁ כִּי־נָבִיא הוּא, וְיִתְפַּלֵּל
בַּעַדְךָ, וֶחְיֵה; וְאִם־אֵינְךָ מֵשִׁיב--דַּע כִּי־מוֹת תָּמוּת, אַתָּה וְכָל־אֲשֶׁר־לָךְ. 7 Now therefore
restore the man's wife; for he is a prophet, and he shall pray for thee, and thou shalt live; and
if thou restore her not, know thou that thou shalt surely die, thou, and all that are thine.'

43023 נָבִיא 1 וּמַה־נָּבִיא Verb - Hiphil Imperfect - first common
plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2)
to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c)
to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1)
to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring
near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought,
brought in ; 1c2) to be introduced, be put 935 בּוֹא 1 Sam. 9:7 ז
וַיֹּאמֶר שָׁאוּל לְנַעֲרוֹ, וְהִנֵּה נֵלֵךְ וּמַה־נָּבִיא לָאִישׁ--כִּי הַלֶּחֶם אָזַל מִכֵּלֵינוּ, וּתְשׁוּרָה אֵין־לְהָבִיא לְאִישׁ
הָאֱלֹהִים: מָה, אִתָּנוּ. 7 Then said Saul to his servant: 'But, behold, if we go, what shall we
bring the man? for the bread is spent in our vessels, and there is not a present to bring to the
man of God; what have we?'

43024 נְבִיָּא 2 נְבִיאָהkethib; Noun - common masculine plural
determined qere אָ particle article qere prophet 5029 נְבִיא Ezra
5:1; 6:14 א וְהִתְנַבִּי חַגַּי נְבִיָּאה, וּזְכַרְיָה בַר־עִדּוֹא נְבִיַּאיָּא, עַל־יְהוּדָיֵא, דִּי בִיהוּד וּבִירוּשְׁלֶם--
בְּשֻׁם אֱלָהּ יִשְׂרָאֵל, עֲלֵיהוֹן. {ס} 1 Now the prophets, Haggai the prophet, and Zechariah
the son of Iddo, prophesied unto the Jews that were in Judah and Jerusalem; in the name of
the God of Israel prophesied they unto them. {S}

43025 נְבִיאָה 3 Noun - feminine singular 1) prophetess ; 1a)
ancient type endowed with gift of song (Miriam) ; 1b) later type consulted for a word
(Huldah) ; 1c) false prophetess (Noadiah) ; 1d) wife of Isaiah the prophet 5031
נְבִיאָה Jdg. 4:4; Ezr. 5:1; 6:14 ד וּדְבוֹרָה אִשָּׁה נְבִיאָה, אֵשֶׁת לַפִּידוֹת--הִיא שֹׁפְטָה אֶת־
יִשְׂרָאֵל, בָּעֵת הַהִיא. 4 Now Deborah, a prophetess, the wife of Lappidoth, she judged
Israel at that time.

43026 נְבִיאוֹ 1 כָּל־נְבִיאֵיqere; Noun - common masculine singular
construct | suffix third person masculine singular kethib 1) spokesman, speaker,
prophet ; 1a) prophet ; 1b) false prophet ; 1c) heathen prophet 5030 נָבִיא
2 Kings 17:13 יג וַיָּעַד יְהוָה בְּיִשְׂרָאֵל וּבִיהוּדָה בְּיַד כָּל־נביאו (נְבִיאֵי) כָל־חֹזֶה לֵאמֹר, שֻׁבוּ
מִדַּרְכֵיכֶם הָרָעִים וְשִׁמְרוּ מִצְוֺתַי חֻקּוֹתַי, כְּכָל־הַתּוֹרָה, אֲשֶׁר צִוִּיתִי אֶת־אֲבֹתֵיכֶם--וַאֲשֶׁר שָׁלַחְתִּי
אֲלֵיכֶם, בְּיַד עֲבָדַי הַנְּבִיאִים. 13 yet the LORD forewarned Israel, and Judah, by the hand
of every prophet, and of every seer, saying: 'Turn ye from your evil ways, and keep My
commandments and My statutes, according to all the law which I commanded your fathers,
and which I sent to you by the hand of My servants the prophets';

43027 נְבִיאֵי 12 Noun - masculine plural construct 1) spokesman,
speaker, prophet ; 1a) prophet ; 1b) false prophet ; 1c) heathen prophet 5030
נָבִיא 1 Kings 18:4, 13, 19, 40; 2 Kings 3:13; 10:19; 17:13; Jer. 23:15; Ezek. 13:2, 16;
38:17 ד וַיְהִי בְּהַכְרִית אִיזֶבֶל, אֵת נְבִיאֵי יְהוָה; וַיִּקַּח עֹבַדְיָהוּ מֵאָה נְבִיאִים, וַיַּחְבִּיאֵם חֲמִשִּׁים
אִישׁ בַּמְּעָרָה, וְכִלְכְּלָם, לֶחֶם וָמָיִם. 4 for it was so, when Jezebel cut off the prophets of the
LORD, that Obadiah took a hundred prophets, and hid them fifty in a cave, and fed them with
bread and water.--

43028 נְבִיאַיָּא 2 נְבִיַּיָּאqere; Noun - common masculine plural
determined kethib אָ particle article kethib prophet 5029 נְבִיא
Ezra 5:1, 2 א וְהִתְנַבִּי חַגַּי נְבִיָּאה, וּזְכַרְיָה בַר־עִדּוֹא נְבִיַּאיָּא, עַל־יְהוּדָיֵא, דִּי בִיהוּד
וּבִירוּשְׁלֶם--בְּשֻׁם אֱלָהּ יִשְׂרָאֵל, עֲלֵיהוֹן. {ס} 1 Now the prophets, Haggai the prophet, and
Zechariah the son of Iddo, prophesied unto the Jews that were in Judah and Jerusalem; in the
name of the God of Israel prophesied they unto them. {S}

43029 נְבִיאֶיהָ 4 גַּם־נְבִיאֶיהָ Noun - masculine plural construct | third
person feminine singular 1) spokesman, speaker, prophet ; 1a) prophet ; 1b) false
prophet ; 1c) heathen prophet 5030 נָבִיא Lam. 2:9; 4:13; Ezek. 22:25;
Zephaniah 3:4 ט טָבְעוּ בָאָרֶץ שְׁעָרֶיהָ, אִבַּד וְשִׁבַּר בְּרִיחֶיהָ; מַלְכָּהּ וְשָׂרֶיהָ בַגּוֹיִם, אֵין תּוֹרָה--
גַּם־נְבִיאֶיהָ, לֹא־מָצְאוּ חָזוֹן מֵיְהוָה. {ס} 9 Her gates are sunk into the ground; He hath
destroyed and broken her bars; her king and her princes are among the nations, instruction is
no more; yea, her prophets find no vision from the LORD. {S}

43030 נְבִיאָיו 3 כָּל־נְבִיאָיו Noun - masculine plural construct | third
person masculine singular 1) spokesman, speaker, prophet ; 1a) prophet ; 1b) false
prophet ; 1c) heathen prophet 5030 נָבִיא 1 Kings 22:22; 2 Chr. 18:21;
29:25 כב וַיֹּאמֶר, אֵצֵא וְהָיִיתִי רוּחַ שֶׁקֶר, בְּפִי, כָּל־נְבִיאָיו; וַיֹּאמֶר, תְּפַתֶּה וְגַם־תּוּכָל--צֵא,
וַעֲשֵׂה־כֵן. 22 And the LORD said unto him: Wherewith? And he said: I will go forth, and

will be a lying spirit in the mouth of all his prophets. And He said: Thou shalt entice him, and shalt prevail also; go forth, and do so.

43031 נְבִיאֵיכֶם 5 Noun - masculine plural construct | second person masculine plural 1) spokesman, speaker, prophet ; 1a) prophet ; 1b) false prophet ; 1c) heathen prophet 5030 נָבִיא Jer. 2:30; 27:9, 16; 29:8; 37:19 ל לַשָּׁוְא הִכֵּיתִי אֶת־בְּנֵיכֶם, מוּסָר לֹא לָקָחוּ; אָכְלָה חַרְבְּכֶם נְבִיאֵיכֶם, כְּאַרְיֵה מַשְׁחִית. 30 In vain have I smitten your children--they received no correction; your sword hath devoured your prophets, like a destroying lion.

43032 נְבִיאַיִךְ 1 Noun - masculine plural construct | second feminine singular 1) spokesman, speaker, prophet ; 1a) prophet ; 1b) false prophet ; 1c) heathen prophet 5030 נָבִיא Lam. 2:14 יד נְבִיאַיִךְ, חָזוּ לָךְ שָׁוְא וְתָפֵל, וְלֹא־גִלּוּ עַל־עֲוֺנֵךְ, לְהָשִׁיב שביתך (שְׁבוּתֵךְ); וַיֶּחֱזוּ לָךְ, מַשְׂאוֹת שָׁוְא וּמַדּוּחִים. {ס} 14 Thy prophets have seen visions for thee of vanity and delusion; and they have not uncovered thine iniquity, to bring back thy captivity; but have prophesied for thee burdens of vanity and seduction. {S}

43033 נְבִיאֶיךָ 7 וְאֶת־נְבִיאֶיךָ Noun - masculine plural construct | second person masculine singular 1) spokesman, speaker, prophet ; 1a) prophet ; 1b) false prophet ; 1c) heathen prophet 5030 נָבִיא 1 Kings 19:10, 14; 22:23; 2 Chr. 18:22; Neh. 9:26, 30; Ezek. 13:4 י וַיֹּאמֶר קַנֹּא קִנֵּאתִי לַיהוָה אֱלֹהֵי צְבָאוֹת, כִּי־עָזְבוּ בְרִיתְךָ בְּנֵי יִשְׂרָאֵל־־אֶת־מִזְבְּחֹתֶיךָ הָרָסוּ, וְאֶת־נְבִיאֶיךָ הָרְגוּ בֶחָרֶב; וָאִוָּתֵר אֲנִי לְבַדִּי, וַיְבַקְשׁוּ אֶת־נַפְשִׁי לְקַחְתָּהּ. 10 And he said: 'I have been very jealous for the LORD, the God of hosts; for the children of Israel have forsaken Thy covenant, thrown down Thine altars, and slain Thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away.'

43034 נְבִיאִים 3 Noun - masculine plural 1) spokesman, speaker, prophet ; 1a) prophet ; 1b) false prophet ; 1c) heathen prophet 5030 נָבִיא Num. 11:29; 1 Sam. 10:5; Neh. 6:7 כט וַיֹּאמֶר לוֹ מֹשֶׁה, הַמְקַנֵּא אַתָּה לִי; וּמִי יִתֵּן כָּל-עַם יְהוָה, נְבִיאִים--כִּי-יִתֵּן יְהוָה אֶת-רוּחוֹ, עֲלֵיהֶם. 29 And Moses said unto him: 'Art thou jealous for my sake? would that all the LORD'S people were prophets, that the LORD would put His spirit upon them!'

43035 נְבִיאֲכֶם 1 Noun - masculine singular construct | second person masculine plural 1) spokesman, speaker, prophet ; 1a) prophet ; 1b) false prophet ; 1c) heathen prophet 5030 נָבִיא Num. 12:6 ו וַיֹּאמֶר, שִׁמְעוּ-נָא דְבָרָי; אִם-יִהְיֶה, נְבִיאֲכֶם--יְהוָה בַּמַּרְאָה אֵלָיו אֶתְוַדָּע, בַּחֲלוֹם אֲדַבֶּר-בּוֹ. 6 And He said: 'Hear now My words: if there be a prophet among you, I the LORD do make Myself known unto him in a vision, I do speak with him in a dream.

43036 נְבִיאֶךָ 1 Noun - masculine singular construct | second person masculine singular 1) spokesman, speaker, prophet ; 1a) prophet ; 1b) false prophet ; 1c) heathen prophet 5030 נָבִיא Exod. 7:1 א וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, רְאֵה נְתַתִּיךָ אֱלֹהִים לְפַרְעֹה; וְאַהֲרֹן אָחִיךָ, יִהְיֶה נְבִיאֶךָ. 1 And the LORD said unto Moses: 'See, I have set thee in God's stead to Pharaoh; and Aaron thy brother shall be thy prophet.

43037 נְבָיוֹת 4 Noun proper - feminine singular Nebaioth or Nebajoth = |heights|; 1) a son of Ishmael ; 2) people descended from1 called the Nabateans

with their capital at Petra 5032 נְבָיוֹת Gen. 28:9; 36:3; 1 Chr. 1:29; Isa.
60:7 ט וַיֵּלֶךְ עֵשָׂו, אֶל־יִשְׁמָעֵאל; וַיִּקַּח אֶת־מָחֲלַת בַּת־יִשְׁמָעֵאל בֶּן־אַבְרָהָם אֲחוֹת נְבָיוֹת, עַל־
נָשָׁיו--לוֹ לְאִשָּׁה. {ס} 9 so Esau went unto Ishmael, and took unto the wives that he had
Mahalath the daughter of Ishmael Abraham's son, the sister of Nebaioth, to be his wife. {S}
43038 נְבִיַּיָּא 2 נְבִיאַיָּאarticle kethib particle Noun - common
masculine plural determined qere אָ particle article qere 1) spokesman, speaker,
prophet ; 1a) prophet ; 1b) false prophet ; 1c) heathen prophet 5029 נְבִיא
Ezra 5:1, 2 א וְהִתְנַבִּי חַגַּי נְבִיָּאה, וּזְכַרְיָה בַר־עִדּוֹא נְבִיַּאיָּא, עַל־יְהוּדָיֵא, דִּי בִיהוּד
וּבִירוּשְׁלֶם--בְּשֻׁם אֱלָהּ יִשְׂרָאֵל, עֲלֵיהוֹן. {ס} 1 Now the prophets, Haggai the prophet, and
Zechariah the son of Iddo, prophesied unto the Jews that were in Judah and Jerusalem; in the
name of the God of Israel prophesied they unto them. {S}
43039 נִבֵּיתָ 1 Verb - Niphal Perfect - second person masculine singular
1) to prophesy ; 1a) (Niphal) ; 1a1) to prophesy ; 1a1a) under influence of divine spirit ;
1a1b) of false prophets; 1b)(Hithpael) ; 1b1) to prophesy ; 1b1a) under influence of divine
spirit ; 1b1b) of false prophets 5012 נָבָא Jer. 26:9 ט מַדּוּעַ נִבֵּיתָ
בְשֵׁם־יְהוָה לֵאמֹר, כְּשִׁלוֹ יִהְיֶה הַבַּיִת הַזֶּה, וְהָעִיר הַזֹּאת תֶּחֱרַב, מֵאֵין יוֹשֵׁב; וַיִּקָּהֵל כָּל־הָעָם אֶל־
יִרְמְיָהוּ, בְּבֵית יְהוָה. 9 Why hast thou prophesied in the name of the LORD, saying: This
house shall be like Shiloh, and this city shall be desolate, without an inhabitant?' And all the
people were gathered against Jeremiah in the house of the LORD.
43040 נְבָיֹת 1 Noun proper - masculine singular Nebaioth or
Nebajoth = |heights|; 1) a son of Ishmael ; 2) people descended from1 called the Nabateans
with their capital at Petra 5032 נְבָיוֹת Gen. 25:13 יג וְאֵלֶּה, שְׁמוֹת בְּנֵי
יִשְׁמָעֵאל, בִּשְׁמֹתָם, לְתוֹלְדֹתָם: בְּכֹר יִשְׁמָעֵאל נְבָיֹת, וְקֵדָר וְאַדְבְּאֵל וּמִבְשָׂם. 13 And these are
the names of the sons of Ishmael, by their names, according to their generations: the first-born
of Ishmael, Nebaioth; and Kedar, and Adbeel, and Mibsam,
43041 נְבֻכַדְנֶאצַּר 7 Noun proper - masculine singular
Nebuchadnezzar or Nebuchadrezzar = |may Nebo protect the crown|; 1) the great king of
Babylon who captured Jerusalem and carried Judah captive 5019 נְבוּכַדְנֶאצַּר
2 Kings 24:1, 10; 25:1, 8; 1 Chr. 5:41; Jer. 28:11, 14 א בְּיָמָיו עָלָה, נְבֻכַדְנֶאצַּר מֶלֶךְ בָּבֶל;
וַיְהִי־לוֹ יְהוֹיָקִים עֶבֶד שָׁלֹשׁ שָׁנִים, וַיָּשָׁב וַיִּמְרָד־בּוֹ. 1 In his days Nebuchadnezzar king of
Babylon came up, and Jehoiakim became his servant three years; then he turned and rebelled
against him.
43042 נְבֻכַדְנֶצַּר 5 Noun proper - masculine singular
Nebuchadnezzar = |may Nebo protect the crown|; 1) the great king of Babylon who captured
Jerusalem and carried Judah captive 5020 נְבוּכַדְנֶצַּר Dan. 1:18; 2:1; 3:14;
5:11 יח וּלְמִקְצָת, הַיָּמִים, אֲשֶׁר־אָמַר הַמֶּלֶךְ, לַהֲבִיאָם; וַיְבִיאֵם שַׂר הַסָּרִיסִים, לִפְנֵי נְבֻכַדְנֶצַּר.
18 And at the end of the days which the king had appointed for bringing them in, the chief of
the officers brought them in before Nebuchadnezzar.
43043 נָבֹכוּ 1 Verb - Niphal Perfect - third common plural 1) to
perplex, confuse, be confused ; 1a) (Niphal) to be confused, be in confusion 943
בּוּךְ Joel 1:18 יח מַה־נֶּאֶנְחָה בְהֵמָה, נָבֹכוּ עֶדְרֵי בָקָר--כִּי אֵין מִרְעֶה, לָהֶם; גַּם־עֶדְרֵי

הַצֹּאן, נֶאְשָׁמוּ. 18 How do the beasts groan! the herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate.

43044 נִבְכֵי־ 1 עַד־נִבְכֵי־יָם Noun - masculine plural construct
1) spring, springs 5033 נִבְכֵי Job 38:16 טז הֲבָאתָ, עַד־נִבְכֵי־יָם;
וּבְחֵקֶר תְּהוֹם, הִתְהַלָּכְתָּ. 16 Hast thou entered into the springs of the sea? Or hast thou walked in the recesses of the deep?

43045 נְבֻכִים 1 Verb - Niphal Participle - masculine plural 1) to perplex, confuse, be confused ; 1a) (Niphal) to be confused, be in confusion 943
בּוּךְ Exod. 14:3 ג וְאָמַר פַּרְעֹה לִבְנֵי יִשְׂרָאֵל, נְבֻכִים הֵם בָּאָרֶץ; סָגַר עֲלֵיהֶם, הַמִּדְבָּר.
3 And Pharaoh will say of the children of Israel: They are entangled in the land, the wilderness hath shut them in.

43046 נָבָל 31 Adjective - masculine singular 1) foolish, senseless, fool 5036 נָבָל Deut. 32:6, 21; 1 Sam. 25:3ff, 9f, 14, 19, 25, 36, 38f; 27:3; 30:5; 2 Sam. 2:2; 3:3, 33; Job 30:8; Psalm 14:1; 39:9; 53:2; 74:18, 22; Prov. 17:21; Isa. 32:6; Jer. 17:11 ו הַ לְיְהוָה, תִּגְמְלוּ־זֹאת-- {ס} עַם נָבָל, וְלֹא חָכָם: {ר} הֲלוֹא־הוּא אָבִיךָ
קָּנֶךָ, {ס} הוּא עָשְׂךָ וַיְכֹנְנֶךָ. {ר} 6 Do ye thus requite the LORD, O foolish people and unwise? is not He thy father that hath gotten thee? hath He not made thee, and established thee?

43047 נֶבֶל 2 עִם־נָבֶל Noun - masculine singular 1) a skin-bag, jar, pitcher; 1a) skin-bottle, skin ; 1b) jar, pitcher (earthen) ; 2) harp, lute, guitar, musical instrument 5035 נֵבֶל Psalm 81:3; 92:4 ג שְׂאוּ-זִמְרָה, וּתְנוּ-תֹף;
כִּנּוֹר נָעִים עִם-נָבֶל. 3 Take up the melody, and sound the timbrel, the sweet harp with the psaltery.

43048 נָבֵל 3 Verb - Qal Perfect - third person masculine singular 1) to be senseless, be foolish ; 1a) (Qal) to be foolish ; 1b) (Piel) ; 1b1) to regard or treat as foolish ; 1b2) to treat with contempt ; 2) to sink or drop down, languish, wither and fall, fade ; 2a) (Qal) ; 2a1) to sink or drop down ; 2a2) to fall, wither and fall, fade ; 2a3) to droop
5034 נָבֵל Isa. 40:7f; Jer. 8:13 ז יָבֵשׁ חָצִיר נָבֵל צִיץ, כִּי רוּחַ יְהוָה נָשְׁבָה בּוֹ;
אָכֵן חָצִיר, הָעָם. 7 The grass withereth, the flower fadeth; because the breath of the LORD bloweth upon it--surely the people is grass.

43049 נָבֹל 1 Verb - Qal Infinitive Absolute 1) to be senseless, be foolish ; 1a) (Qal) to be foolish ; 1b) (Piel) ; 1b1) to regard or treat as foolish ; 1b2) to treat with contempt ; 2) to sink or drop down, languish, wither and fall, fade ; 2a) (Qal) ; 2a1) to sink or drop down ; 2a2) to fall, wither and fall, fade ; 2a3) to droop 5034 נָבֵל
Exod. 18:18 יח נָבֹל תִּבֹּל--גַּם־אַתָּה, גַּם־הָעָם הַזֶּה אֲשֶׁר עִמָּךְ: כִּי־כָבֵד מִמְּךָ הַדָּבָר, לֹא־
תוּכַל עֲשֹׂהוּ לְבַדֶּךָ. 18 Thou wilt surely wear away, both thou, and this people that is with thee; for the thing is too heavy for thee; thou art not able to perform it thyself alone.

43050 נֶבֶל 1 בִּכְלִי־נֶבֶל Noun - masculine singular 1) a skin-bag, jar, pitcher; 1a) skin-bottle, skin ; 1b) jar, pitcher (earthen) ; 2) harp, lute, guitar, musical instrument 5035 נֵבֶל Psalm 71:22 כב גַּם-אֲנִי, אוֹדְךָ בִכְלִי-
נֶבֶל--אֲמִתְּךָ אֱלֹהָי: אֲזַמְּרָה לְךָ בְכִנּוֹר-- קְדוֹשׁ, יִשְׂרָאֵל. 22 I also will give thanks unto Thee

with the psaltery, even unto Thy truth, O my God; {N} I will sing praises unto Thee with the harp, O Thou Holy One of Israel.

43051 נֵבֶל־ 5 נֵבֶל־יָיִן Noun - masculine singular construct 1) a skin-bag, jar, pitcher; 1a) skin-bottle, skin ; 1b) jar, pitcher (earthen) ; 2) harp, lute, guitar, musical instrument 5035 נֵ֫בֶל 1 Sam. 10:3, 5; Isa. 30:14; Jer. 13:12 ג
וְחָלַפְתָּ מִשָּׁם וָהָלְאָה, וּבָאתָ עַד־אֵלוֹן תָּבוֹר, וּמְצָאוּךָ שָּׁם שְׁלֹשָׁה אֲנָשִׁים, עֹלִים אֶל־הָאֱלֹהִים בֵּית־אֵל; אֶחָד נֹשֵׂא שְׁלֹשָׁה גְדָיִים, וְאֶחָד נֹשֵׂא שְׁלֹשֶׁת כִּכְּרוֹת לֶחֶם, וְאֶחָד, נֹשֵׂא נֵבֶל־יָיִן. 3 Then shalt thou go on forward from thence, and thou shalt come to the terebinth of Tabor, and there shall meet thee there three men going up to God to Beth-el, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine.

43052 נֹבֵל 2 Verb - Qal Participle - masculine singular 1) to be senseless, be foolish ; 1a) (Qal) to be foolish ; 1b) (Piel) ; 1b1) to regard or treat as foolish ; 1b2) to treat with contempt ; 2) to sink or drop down, languish, wither and fall, fade ; 2a) (Qal) ; 2a1) to sink or drop down ; 2a2) to fall, wither and fall, fade ; 2a3) to droop
5034 נָבֵל Isaiah 28:1, 4 א הוֹי, עֲטֶרֶת גֵּאוּת שִׁכֹּרֵי אֶפְרַיִם, וְצִיץ נֹבֵל, צְבִי תִפְאַרְתּוֹ־־אֲשֶׁר עַל־רֹאשׁ גֵּיא־שְׁמָנִים, הֲלוּמֵי יָיִן. 1 Woe to the crown of pride of the drunkards of Ephraim, and to the fading flower of his glorious beauty, which is on the head of the fat valley of them that are smitten down with wine!

43053 נָבְלָה 2 Verb - Qal Perfect - third person feminine singular 1) to be senseless, be foolish ; 1a) (Qal) to be foolish ; 1b) (Piel) ; 1b1) to regard or treat as foolish ; 1b2) to treat with contempt ; 2) to sink or drop down, languish, wither and fall, fade ; 2a) (Qal) ; 2a1) to sink or drop down ; 2a2) to fall, wither and fall, fade ; 2a3) to droop
5034 נָבֵל Isa. 24:4 x 2 ד אָבְלָה נָבְלָה הָאָרֶץ, אֻמְלְלָה נָבְלָה תֵּבֵל; אֻמְלָלוּ, מְרוֹם עַם־הָאָרֶץ. 4 The earth fainteth and fadeth away, the world faileth and fadeth away, the lofty people of the earth do fail.

43054 נְבָלָה 7 כִּי־נְבָלָה Noun - feminine singular 1) senselessness, folly ; 1a) disgraceful folly ; 1a1) of immorality, profane actions ; 1b) disgrace, contumely disgrace 5039 נְבָלָה Gen. 34:7; Deut. 22:21; Jos. 7:15; Job 42:8; Isa. 9:16; 32:6; Jer. 29:23 ז וּבְנֵי יַעֲקֹב בָּאוּ מִן־הַשָּׂדֶה, כְּשָׁמְעָם, וַיִּתְעַצְּבוּ הָאֲנָשִׁים, וַיִּחַר לָהֶם מְאֹד: כִּי־נְבָלָה עָשָׂה בְיִשְׂרָאֵל, לִשְׁכַּב אֶת־בַּת־יַעֲקֹב, וְכֵן, לֹא יֵעָשֶׂה. 7 And the sons of Jacob came in from the field when they heard it; and the men were grieved, and they were very wroth, because he had wrought a vile deed in Israel in lying with Jacob's daughter; which thing ought not to be done.

43055 נְבֵלָה 5 Noun - feminine singular 1) carcass, corpse ; 1a) of humans, idols, animals 5038 נְבֵלָה Lev. 7:24; 17:15; 22:8; Deut. 14:21; Ezek. 44:31 כד וְחֵלֶב נְבֵלָה וְחֵלֶב טְרֵפָה, יֵעָשֶׂה לְכָל-מְלָאכָה; וְאָכֹל, לֹא תֹאכְלֻהוּ.
24 And the fat of that which dieth of itself, and the fat of that which is torn of beasts, may be used for any other service; but ye shall in no wise eat of it.

43056 נְבַלָּט 1 Noun proper - feminine singular Neballat = |hidden folly|; 1) a town of Benjamin reoccupied after the captivity 5041 נְבַלָּט Neh. 11:34 לד חָדִיד צְבֹעִים, נְבַלָּט. 34 Hadid, Zeboim, Neballat;

43057 נִבְלֵי־ 1 נִבְלֵי־יַיִן Noun - masculine plural construct 1) a skin-bag, jar, pitcher; 1a) skin-bottle, skin ; 1b) jar, pitcher (earthen) ; 2) harp, lute, guitar, musical instrument 5035 נֶ֫בֶל 1 Sam. 25:18 יח וַתְּמַהֵר אבוגיל (אֲבִיגַיִל) וַתִּקַּח מָאתַיִם לֶחֶם וּשְׁנַיִם נִבְלֵי־יַיִן, וְחָמֵשׁ צֹאן עשוות (עֲשׂוּיוֹת) וְחָמֵשׁ סְאִים קָלִי, וּמֵאָה צִמֻּקִים, וּמָאתַיִם דְּבֵלִים; וַתָּשֶׂם, עַל־הַחֲמֹרִים. 18 Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched corn, and a hundred clusters of raisins, and two hundred cakes of figs, and laid them on asses.

43058 נְבָלֶיךָ 2 Noun - masculine plural construct | second person masculine singular 1) a skin-bag, jar, pitcher; 1a) skin-bottle, skin ; 1b) jar, pitcher (earthen) ; 2) harp, lute, guitar, musical instrument 5035 נֶ֫בֶל Isa. 14:11; Amos 5:23 יא הוּרַד שְׁאוֹל גְּאוֹנֶךָ, הֶמְיַת נְבָלֶיךָ; תַּחְתֶּיךָ יֻצַּע רִמָּה, וּמְכַסֶּיךָ תּוֹלֵעָה. 11 Thy pomp is brought down to the nether-world, and the noise of thy psalteries; the maggot is spread under thee, and the worms cover thee.'

43059 נְבָלִים 4 Noun - masculine plural 1) a skin-bag, jar, pitcher; 1a) skin-bottle, skin ; 1b) jar, pitcher (earthen) ; 2) harp, lute, guitar, musical instrument 5035 נֶ֫בֶל 1 Chr. 15:16; 16:5; 25:6; Neh. 12:27 טז וַיֹּאמֶר דָּוִיד, לְשָׂרֵי הַלְוִיִּם, לְהַעֲמִיד אֶת־אֲחֵיהֶם הַמְשֹׁרְרִים, בִּכְלֵי־שִׁיר נְבָלִים וְכִנֹּרוֹת וּמְצִלְתָּיִם--מַשְׁמִיעִים לְהָרִים־בְּקוֹל, לְשִׂמְחָה. {פ} 16 And David spoke to the chief of the Levites to appoint their brethren the singers, with instruments of music, psalteries and harps and cymbals, sounding aloud and lifting up the voice with joy. {P}

43060 נִבְלַע 1 Verb - Niphal Perfect - third person masculine singular 1) to swallow down, swallow up, engulf, eat up ; 1a) (Qal) ; 1a1) to swallow down ; 1a2) to swallow up, engulf ; 1b) (Niphal) to be swallowed up ; 1c) (Piel) ; 1c1) to swallow ; 1c2) to swallow up, engulf ; 1c3) squandering (fig.) ; 1d) (Pual) to be swallowed up ; 1e) (Hithpael) to be ended 1104 בָּלַע Hos. 8:8 ח נִבְלַע, יִשְׂרָאֵל; עַתָּה הָיוּ בַגּוֹיִם, כִּכְלִי אֵין־חֵפֶץ בּוֹ. 8 Israel is swallowed up; now are they become among the nations as a vessel wherein is no value.

43061 נִבְלְעוּ 1 Verb - Niphal Perfect - third common plural 1) to swallow down, swallow up, engulf, eat up ; 1a) (Qal) ; 1a1) to swallow down ; 1a2) to swallow up, engulf ; 1b) (Niphal) to be swallowed up ; 1c) (Piel) ; 1c1) to swallow ; 1c2) to swallow up, engulf ; 1c3) squandering (fig.) ; 1d) (Pual) to be swallowed up ; 1e) (Hithpael) to be ended 1104 בָּלַע Isa. 28:7 ז וְגַם־אֵלֶּה בַּיַּיִן שָׁגוּ, וּבַשֵּׁכָר תָּעוּ: כֹּהֵן וְנָבִיא שָׁגוּ בַשֵּׁכָר נִבְלְעוּ מִן־הַיַּיִן, תָּעוּ מִן־הַשֵּׁכָר, שָׁגוּ בָּרֹאֶה, פָּקוּ פְּלִילִיָּה. 7 But these also reel through wine, and stagger through strong drink; the priest and the prophet reel through strong drink, they are confused because of wine, they stagger because of strong drink; they reel in vision, they totter in judgment.

43062 נְבַלְּעֵם 1 Verb - Qal Imperfect Cohortative if contextual - first person common plural | third person masculine plural 1) to swallow down, swallow up, engulf, eat up ; 1a) (Qal) ; 1a1) to swallow down ; 1a2) to swallow up, engulf ; 1b) (Niphal) to be swallowed up ; 1c) (Piel) ; 1c1) to swallow ; 1c2) to swallow up, engulf ; 1c3)

squandering (fig.) ; 1d) (Pual) to be swallowed up ; 1e) (Hithpael) to be ended 1104
בָּלַע Proverbs 1:12 יב נִבְלָעֵם, כִּשְׁאוֹל חַיִּים; וּתְמִימִים, כְּיוֹרְדֵי בוֹר. 12 Let us
swallow them up alive as the grave, and whole, as those that go down into the pit;

43063 נָבַלְתָּ 1 אִם־נָבַלְתָּ Verb - Qal Perfect - second person
masculine singular 1) to be senseless, be foolish ; 1a) (Qal) to be foolish ; 1b) (Piel) ;
1b1) to regard or treat as foolish ; 1b2) to treat with contempt ; 2) to sink or drop down,
languish, wither and fall, fade ; 2a) (Qal) ; 2a1) to sink or drop down ; 2a2) to fall, wither
and fall, fade ; 2a3) to droop 5034 נָבֵל Prov. 30:32 לב אִם-נָבַלְתָּ
בְהִתְנַשֵּׂא; וְאִם-זַמּוֹתָ, יָד לְפֶה. 32 If thou hast done foolishly in lifting up thyself, or if
thou hast planned devices, lay thy hand upon thy mouth.

43064 נִבְלַת 5 אֶת־נִבְלַת Noun - feminine singular construct 1)
carcass, corpse ; 1a) of humans, idols, animals 5038 נְבֵלָה 1 Kings 13:29; 2
Kings 9:37; Psalms 79:2; Jer. 7:33; 9:21 כט וַיִּשָּׂא הַנָּבִיא אֶת־נִבְלַת אִישׁ־הָאֱלֹהִים, וַיַּנִּחֵהוּ
אֶל־הַחֲמוֹר־־וַיְשִׁיבֵהוּ; וַיָּבֹא, אֶל־עִיר הַנָּבִיא הַזָּקֵן, לִסְפֹּד, וּלְקָבְרוֹ. 29 And the prophet took
up the carcass of the man of God, and laid it upon the ass, and brought it back; and he came
to the city of the old prophet, to lament, and to bury him.

43065 נֹבֶלֶת 1 Verb - Qal Participle - feminine singular construct 1)
to be senseless, be foolish ; 1a) (Qal) to be foolish ; 1b) (Piel) ; 1b1) to regard or treat as
foolish ; 1b2) to treat with contempt ; 2) to sink or drop down, languish, wither and fall, fade ;
2a) (Qal) ; 2a1) to sink or drop down ; 2a2) to fall, wither and fall, fade ; 2a3) to droop
5034 נָבֵל Isa. 1:30 ל כִּי תִהְיוּ, כְּאֵלָה נֹבֶלֶת עָלֶהָ; וּכְגַנָּה, אֲשֶׁר־מַיִם אֵין לָהּ.
30 For ye shall be as a terebinth whose leaf fadeth, and as a garden that hath no water.

43066 נַבְלֻתָהּ 1 אֶת־נַבְלֻתָהּ Noun - feminine singular construct |
third person feminine singular 1) immodesty, shamelessness, lewdness, pudenda (of
female) 5040 נַבְלוּת Hos. 2:12 יב וְעַתָּה אֲגַלֶּה אֶת־נַבְלֻתָהּ, לְעֵינֵי
מְאַהֲבֶיהָ; וְאִישׁ, לֹא־יַצִּילֶנָּה מִיָּדִי. 12 And now will I uncover her shame in the sight of her
lovers, and none shall deliver her out of My hand.

43067 נִבְלָתָהּ 1 אֶת־נִבְלָתָהּ Noun - feminine singular construct |
third person feminine singular 1) carcass, corpse ; 1a) of humans, idols, animals
5038 נְבֵלָה Lev. 11:40 מ וְהָאֹכֵל, מִנִּבְלָתָהּ־־יְכַבֵּס בְּגָדָיו, וְטָמֵא עַד־הָעָרֶב;
וְהַנֹּשֵׂא, אֶת־נִבְלָתָהּ־־יְכַבֵּס בְּגָדָיו, וְטָמֵא עַד־הָעָרֶב. 40 And he that eateth of the carcass of
it shall wash his clothes, and be unclean until the even; he also that beareth the carcass of it
shall wash his clothes, and be unclean until the even.

43068 נִבְלָתוֹ 6 Noun - feminine singular construct | third person
masculine singular 1) carcass, corpse ; 1a) of humans, idols, animals 5038
נְבֵלָה Deut. 21:23; Jos. 8:29; 1 Kings 13:24, 28, 30; Jer. 26:23 כג לֹא־תָלִין נִבְלָתוֹ
עַל־הָעֵץ, כִּי־קָבוֹר תִּקְבְּרֶנּוּ בַּיּוֹם הַהוּא־־כִּי־קִלְלַת אֱלֹהִים, תָּלוּי; וְלֹא תְטַמֵּא, אֶת־אַדְמָתְךָ, אֲשֶׁר יְהוָה
אֱלֹהֶיךָ, נֹתֵן לְךָ נַחֲלָה. {ס} 23 his body shall not remain all night upon the tree, but
thou shalt surely bury him the same day; for he that is hanged is a reproach unto God; that
thou defile not thy land which the LORD thy God giveth thee for an inheritance. {S}

43069 נְבֵלָתִי 1 Noun - feminine singular construct | first person common singular 1) carcass, corpse ; 1a) of humans, idols, animals 5038 נְבֵלָה
Isa. 26:19 יט יִחְיוּ מֵתֶיךָ, נְבֵלָתִי יְקוּמוּן; הָקִיצוּ וְרַנְּנוּ שֹׁכְנֵי עָפָר, כִּי טַל אוֹרֹת טַלֶּךָ, וָאָרֶץ, רְפָאִים תַּפִּיל. {פ} 19 Thy dead shall live, my dead bodies shall arise--awake and sing, ye that dwell in the dust--for Thy dew is as the dew of light, and the earth shall bring to life the shades. {P}

43070 נִבְלָתְךָ 2 Noun - feminine singular construct | second person masculine singular 1) carcass, corpse ; 1a) of humans, idols, animals 5038 נְבֵלָה Deut. 28:26; 1 Kings 13:22 כו וְהָיְתָה נִבְלָתְךָ לְמַאֲכָל, לְכָל־עוֹף הַשָּׁמַיִם וּלְבֶהֱמַת הָאָרֶץ; וְאֵין, מַחֲרִיד. 26 And thy carcasses shall be food unto all fowls of the air, and unto the beasts of the earth, and there shall be none to frighten them away.

43071 נִבְלָתָם 6 וְאֶת־נִבְלָתָם Noun - feminine singular construct | third person masculine plural 1) carcass, corpse ; 1a) of humans, idols, animals 5038 נְבֵלָה Lev. 11:11, 28; Isa. 5:25; Jer. 16:4; 19:7; 34:20 יא וְשֶׁקֶץ, יִהְיוּ לָכֶם; מִבְּשָׂרָם לֹא תֹאכֵלוּ, וְאֶת־נִבְלָתָם תְּשַׁקֵּצוּ. 11 and they shall be a detestable thing unto you; ye shall not eat of their flesh, and their carcasses ye shall have in detestation.

43072 נִבְנָה 2 לֹא־נִבְנָה Verb - Niphal Perfect - third person masculine singular 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה 1 Kings 3:2; 6:7 ב רַק הָעָם, מְזַבְּחִים בַּבָּמוֹת: כִּי לֹא־נִבְנָה בַיִת לְשֵׁם יְהוָה, עַד הַיָּמִים הָהֵם. {פ} 2 Only the people sacrificed in the high places, because there was no house built for the name of the LORD until those days. {P}

43073 נִבְנֶה 7 נִבְנֶה־לָּנוּ Verb - Qal Imperfect - first person common plural 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה Gen. 11:4; Num. 32:16; 2 Chr. 14:6; Ezr. 4:2f; Cant. 8:9; Isa. 9:9 ד וַיֹּאמְרוּ הָבָה נִבְנֶה־לָּנוּ עִיר, וּמִגְדָּל וְרֹאשׁוֹ בַשָּׁמַיִם, וְנַעֲשֶׂה־לָּנוּ, שֵׁם: פֶּן־נָפוּץ, עַל־פְּנֵי כָל־הָאָרֶץ. 4 And they said: 'Come, let us build us a city, and a tower, with its top in heaven, and let us make us a name; lest we be scattered abroad upon the face of the whole earth.'

43074 נִבְנוּ 1 גַּם־נִבְנוּ Verb - Niphal Perfect - third common plural 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה Mal. 3:15 טו וְעַתָּה, אֲנַחְנוּ מְאַשְּׁרִים זֵדִים; גַּם־

נִבְנוּ עֹשֵׂי רִשְׁעָה, גַּם בָּחֲנוּ אֱלֹהִים וַיִּמָּלֵטוּ. 15 And now we call the proud happy; yea, they that work wickedness are built up; yea, they try God, and are delivered.'

43075 נְבֻנוֹתִי 1 Verb - Niphal Perfect - first person common singular
1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995 בִּין
Isa. 10:13 יג כִּי אָמַר, בְּכֹחַ יָדִי עָשִׂיתִי, וּבְחָכְמָתִי, כִּי נְבֻנוֹתִי; וְאָסִיר גְּבוּלֹת עַמִּים, ועתידתיהם (וַעֲתוּדֹתֵיהֶם) שׁוֹשֵׂתִי, וְאוֹרִיד כַּאבִּיר, יוֹשְׁבִים. 13 For he hath said: by the strength of my hand I have done it, and by my wisdom, for I am prudent; in that I have removed the bounds of the peoples, and have robbed their treasures, and have brought down as one mighty the inhabitants;

43076 נְבֹנָיו 1 Verb - Niphal Participle - masculine plural construct | third person masculine singular 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995 בִּין Isa. 29:14 יד לָכֵן, הִנְנִי יוֹסִף לְהַפְלִיא אֶת־הָעָם־הַזֶּה־־הַפְלֵא וָפֶלֶא; וְאָבְדָה חָכְמַת חֲכָמָיו, וּבִינַת נְבֹנָיו תִּסְתַּתָּר. {ס} 14 Therefore, behold, I will again do a marvellous work among this people, even a marvellous work and a wonder; and the wisdom of their wise men shall perish, and the prudence of their prudent men shall be hid. {S}

43077 נְבֹנִים 1 Verb - Niphal Participle - masculine plural 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995 בִּין
Isa. 5:21 כא הוֹי, חֲכָמִים בְּעֵינֵיהֶם; וְנֶגֶד פְּנֵיהֶם, נְבֹנִים. {ס} 21 Woe unto them that are wise in their own eyes, and prudent in their own sight! {S}

43078 נִבְנְתָה 2 Verb - Niphal Perfect - third person feminine singular
1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה Num. 13:22; Neh. 7:1 כב וַיַּעֲלוּ בַנֶּגֶב, וַיָּבֹא

עַד-חֶבְרוֹן, וְשָׁם אֲחִימַן שֵׁשַׁי וְתַלְמַי, יְלִידֵי הָעֲנָק; וְחֶבְרוֹן, שֶׁבַע שָׁנִים נִבְנְתָה, לִפְנֵי, צֹעַן מִצְרָיִם.
22 And they went up into the South, and came unto Hebron; and Ahiman, Sheshai, and Talmai, the children of Anak, were there.--Now Hebron was built seven years before Zoan in Egypt.--
43079 נֹבֵעַ 1 Verb - Qal Participle - masculine singular 1) to flow, pour out, pour, gush forth, spring, bubble up, ferment ; 1a) (Qal) to flow ; 1b)(Hiphil) to pour out, emit, cause to bubble, belch forth ; 1b1) to pour out ; 1b2) to cause to bubble, ferment ; 1b3) to pour forth, emit, belch forth 5042 נָבַע Prov. 18:4
ד מַיִם עֲמֻקִּים, דִּבְרֵי פִי-אִישׁ; נַחַל נֹבֵעַ, מְקוֹר חָכְמָה. 4 The words of a man's mouth are as deep waters; a flowing brook, a fountain of wisdom.
43080 נִבְעֶה 1 Verb - Niphal Participle - masculine singular 1) to seek out, swell, cause to swell, boil up, enquire ; 1a) (Qal) ; 1a1) to seek, enquire ; 1a2) to cause to boil up; 1b) (Niphal) ; 1b1) to be searched out ; 1b2) to be swelling, bulging, swelling out 1158 בָּעָה Isa. 30:13 יג לָכֵן, יִהְיֶה לָכֶם הֶעָוֺן הַזֶּה, כְּפֶרֶץ
נֹפֵל, נִבְעֶה בְּחוֹמָה נִשְׂגָּבָה--אֲשֶׁר־פִּתְאֹם לְפֶתַע, יָבוֹא שִׁבְרָהּ. 13 Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.
43081 נִבְעוּ 1 Verb - Niphal Perfect - third common plural 1) to seek out, swell, cause to swell, boil up, enquire ; 1a) (Qal) ; 1a1) to seek, enquire ; 1a2) to cause to boil up; 1b) (Niphal) ; 1b1) to be searched out ; 1b2) to be swelling, bulging, swelling out 1158 בָּעָה Obad. 1:6 ו אֵיךְ נֶחְפְּשׂוּ עֵשָׂו, נִבְעוּ מַצְפֻּנָיו.
6 How is Esau searched out! How are his hidden places sought out!
43082 נִבְעַר 2 Verb - Niphal Perfect - third person masculine singular 1) to burn, consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning ; 1a2) to burn, be burning ; 1a3) to burn, consume ; 1a4) Jehovah's wrath, human wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2) to consume, remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3) to consume (destroy) ; 1d) (Pual) to burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a) (Qal) to be stupid, dull-hearted, unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c) (Piel) to feed, graze ; 2d) (Hiphil) to cause to be grazed over 1197 בָּעַר Jer. 10:14; 51:17 יד נִבְעַר כָּל־
אָדָם מִדַּעַת, הֹבִישׁ כָּל־צוֹרֵף מִפָּסֶל: כִּי שֶׁקֶר נִסְכּוֹ, וְלֹא־רוּחַ בָּם. 14 Every man is proved to be brutish, without knowledge, every goldsmith is put to shame by the graven image, his molten image is falsehood, and there is no breath in them.
43083 נִבְעָרָה 1 Verb - Niphal Participle - feminine singular 1) to burn, consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning ; 1a2) to burn, be burning ; 1a3) to burn, consume ; 1a4) Jehovah's wrath, human wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2) to consume, remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3) to consume (destroy) ; 1d) (Pual) to burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a) (Qal) to be stupid, dull-hearted, unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c) (Piel) to feed, graze ; 2d) (Hiphil) to cause to be grazed over 1197 בָּעַר Isa. 19:11 יא אַךְ־אֱוִלִים, שָׂרֵי צֹעַן, חַכְמֵי יֹעֲצֵי
פַרְעֹה, עֵצָה נִבְעָרָה; אֵיךְ תֹּאמְרוּ אֶל־פַּרְעֹה, בֶּן־חֲכָמִים אֲנִי בֶּן־מַלְכֵי־קֶדֶם. 11 The princes of

Zoan are utter fools; the wisest counsellors of Pharaoh are a senseless counsel; how can ye say unto Pharaoh: 'I am the son of the wise, the son of ancient kings'?

43084 נִבְעֲרוּ 1 Verb - Niphal Perfect - third common plural 1) to burn, consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning ; 1a2) to burn, be burning ; 1a3) to burn, consume ; 1a4) Jehovah's wrath, human wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2) to consume, remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3) to consume (destroy) ; 1d) (Pual) to burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a) (Qal) to be stupid, dull-hearted, unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c) (Piel) to feed, graze ; 2d) (Hiphil) to cause to be grazed over 1197 בָּעַר Jer. 10:21 כא כִּי נִבְעֲרוּ הָרֹעִים, וְאֶת־יְהוָה לֹא דָרָשׁוּ; עַל־כֵּן לֹא הִשְׂכִּילוּ, וְכָל־מַרְעִיתָם נָפוֹצָה. {פ} 21 For the shepherds are become brutish, and have not inquired of the LORD; therefore they have not prospered, and all their flocks are scattered. {P}

43085 נִבְעַת 2 Verb - Niphal Perfect - third person masculine singular 1) to terrify, startle, fall upon, dismay, be overtaken by sudden terror ; 1a) (Niphal) to be terrified ; 1b) (Piel); 1b1) to fall upon, overwhelm ; 1b2) to terrify 1204 בָּעַת 1 Chr. 21:30; Est. 7:6 ל וְלֹא־יָכֹל דָּוִיד לָלֶכֶת לְפָנָיו, לִדְרֹשׁ אֱלֹהִים: כִּי נִבְעַת־־מִפְּנֵי, חֶרֶב מַלְאַךְ יְהוָה. {ס} 30 But David could not go before it to inquire of God; for he was terrified because of the sword of the angel of the LORD. {S}

43086 נִבְעַתִּי 1 Verb - Niphal Perfect - first person common singular 1) to terrify, startle, fall upon, dismay, be overtaken by sudden terror ; 1a) (Niphal) to be terrified ; 1b) (Piel); 1b1) to fall upon, overwhelm ; 1b2) to terrify 1204 בָּעַת Dan. 8:17 יז וַיָּבֹא, אֵצֶל עָמְדִי, וּבְבֹאוֹ נִבְעַתִּי, וָאֶפְּלָה עַל־פָּנָי; וַיֹּאמֶר אֵלַי הָבֵן בֶּן־אָדָם, כִּי לְעֶת־קֵץ הֶחָזוֹן. 17 So he came near where I stood; and when he came, I was terrified, and fell upon my face; but he said unto me: 'Understand, O son of man; for the vision belongeth to the time of the end.'

43087 נִבְקַע 1 וְלֹא־נִבְקַע Verb - Niphal Perfect - third person masculine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear ; 1a) (Qal) ; 1a1) to cleave, cleave open ; 1a2) to break through, break into ; 1b) (Niphal) ; 1b1) to be cleft, be rent open, be split open ; 1b2) to be broken into ; 1c) (Piel) ; 1c1) to cleave, cut to pieces, rend open ; 1c2) to break through, break down ; 1d) (Pual) ; 1d1) to be ripped open, be torn open ; 1d2) to be rent ; 1d3) to be broken into ; 1e) (Hiphil) ; 1e1) to break into ; 1e2) to break through ; 1f) (Hophal) to be broken into ; 1g) (Hithpael) to burst (themselves) open, cleave asunder 1234 בָּקַע Job 26:8 ח צֹרֵר־מַיִם בְּעָבָיו; וְלֹא־נִבְקַע עָנָן תַּחְתָּם. 8 He bindeth up the waters in His thick clouds; and the cloud is not rent under them.

43088 נִבְקָעוּ 2 Verb - Niphal Perfect - third common plural 1) to split, cleave, break open, divide, break through, rip up, break up, tear ; 1a) (Qal) ; 1a1) to cleave, cleave open ; 1a2) to break through, break into ; 1b) (Niphal) ; 1b1) to be cleft, be rent open, be split open ; 1b2) to be broken into ; 1c) (Piel) ; 1c1) to cleave, cut to pieces, rend open ; 1c2) to break through, break down ; 1d) (Pual) ; 1d1) to be ripped open, be torn open ; 1d2) to be rent ; 1d3) to be broken into ; 1e) (Hiphil) ; 1e1) to break into ; 1e2) to break through ; 1f) (Hophal) to be broken into ; 1g) (Hithpael) to burst (themselves) open, cleave asunder 1234 בָּקַע 2 Chr. 25:12; Prov. 3:20 יב וַעֲשֶׂרֶת אֲלָפִים חַיִּים, שָׁבוּ בְּנֵי יְהוּדָה, וַיְבִיאוּם, לְרֹאשׁ הַסָּלַע; וַיַּשְׁלִיכוּם מֵרֹאשׁ־הַסֶּלַע, וְכֻלָּם נִבְקָעוּ. 12 And other ten thousand did the children of Judah carry away alive, and brought them unto the top of the Rock, and cast them down from the top of the Rock, that they all were broken in pieces.

43089 נִבְקְעוּ 2 Verb - Niphal Perfect - third common plural 1) to split, cleave, break open, divide, break through, rip up, break up, tear ; 1a) (Qal) ; 1a1) to cleave, cleave open ; 1a2) to break through, break into ; 1b) (Niphal) ; 1b1) to be cleft, be rent open, be split open ; 1b2) to be broken into ; 1c) (Piel) ; 1c1) to cleave, cut to pieces, rend open ; 1c2) to break through, break down ; 1d) (Pual) ; 1d1) to be ripped open, be torn open ; 1d2) to be rent ; 1d3) to be broken into ; 1e) (Hiphil) ; 1e1) to break into ; 1e2) to break through ; 1f) (Hophal) to be broken into ; 1g) (Hithpael) to burst (themselves) open, cleave asunder 1234 בָּקַע Gen. 7:11; Isa. 35:6 יא בִּשְׁנַת שֵׁשׁ־מֵאוֹת שָׁנָה, לְחַיֵּי־נֹחַ, בַּחֹדֶשׁ הַשֵּׁנִי, בְּשִׁבְעָה־עָשָׂר יוֹם לַחֹדֶשׁ--בַּיּוֹם הַזֶּה, נִבְקְעוּ כָּל־מַעְיְנֹת תְּהוֹם רַבָּה, וַאֲרֻבֹּת הַשָּׁמַיִם, נִפְתָּחוּ. 11 In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

43090 נְבַקֵּשׁ 1 Verb - Piel Imperfect - first person common plural 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought 1245 בָּקַשׁ Neh. 5:12 יב וַיֹּאמְרוּ נָשִׁיב, וּמֵהֶם לֹא נְבַקֵּשׁ--כֵּן נַעֲשֶׂה, כַּאֲשֶׁר אַתָּה אוֹמֵר; וָאֶקְרָא, אֶת-הַכֹּהֲנִים, וָאַשְׁבִּיעֵם, לַעֲשׂוֹת כַּדָּבָר הַזֶּה. 12 Then said they: 'We will restore them, and will require nothing of them; so will we do, even as thou sayest.' Then I called the priests, and took an oath of them, that they should do according to this promise.

43091 נָבָר 2 Verb - Niphal Participle - masculine singular 1) to purify, select, polish, choose, purge, cleanse or make bright, test or prove ; 1a) (Qal) ; 1a1) to purge, purge out, purify ; 1a2) to choose, select ; 1a3) to cleanse, make shining, polish ; 1a4) to test, prove ; 1b) (Niphal) to purify oneself ; 1c) (Piel) to purify ; 1d) (Hiphil) ; 1d1) to purify ; 1d2) to polish arrows ; 1e) (Hithpael) ; 1e1) to purify oneself ; 1e2) to show oneself pure, just, kind 1305 בָּרַר 2 Sam. 22:27; Psalms 18:27 כז עִם־נָבָר, תִּתָּבָר; {ס} וְעִם־עִקֵּשׁ, תִּתַּפָּל. {ר} 27 With the pure Thou dost show Thyself pure; and with the crooked Thou dost show Thyself subtle.

43092 נִבְרָא 1 Verb - Niphal Participle - masculine singular 1) to create, shape, form ; 1a) (Qal) to shape, fashion, create (always with God as subject) ; 1a1) of heaven and earth ; 1a2) of individual man ; 1a3) of new conditions and circumstances ; 1a4) of transformations ; 1b) (Niphal) to be created ; 1b1) of heaven and earth ; 1b2) of birth ; 1b3) of something new ; 1b4) of miracles ; 1c) (Piel) ; 1c1) to cut down ; 1c2) to cut out ; 2) to be fat ; 2a) (Hiphil) to make yourselves fat 1254 בָּרָא Psalm

102:18/19 יט תִּכָּתֶב זֹאת, לְדוֹר אַחֲרוֹן; וְעַם נִבְרָא, יְהַלֶּל-יָהּ. 19 This shall be
written for the generation to come; and a people which shall be created shall praise the LORD.

43093 נִבְרְאוּ 2 לֹא־נִבְרְאוּ Verb - Niphal Perfect - third common
plural 1) to create, shape, form ; 1a) (Qal) to shape, fashion, create (always with God
as subject) ; 1a1) of heaven and earth ; 1a2) of individual man ; 1a3) of new conditions and
circumstances ; 1a4) of transformations ; 1b) (Niphal) to be created ; 1b1) of heaven and
earth ; 1b2) of birth ; 1b3) of something new ; 1b4) of miracles ; 1c) (Piel) ; 1c1) to cut
down ; 1c2) to cut out ; 2) to be fat ; 2a) (Hiphil) to make yourselves fat 1254
בָּרָא Exod. 34:10; Isaiah 48:7 י וַיֹּאמֶר, הִנֵּה אָנֹכִי כֹּרֵת בְּרִית, נֶגֶד כָּל־עַמְּךָ אֶעֱשֶׂה
נִפְלָאֹת, אֲשֶׁר לֹא־נִבְרְאוּ בְכָל־הָאָרֶץ וּבְכָל־הַגּוֹיִם; וְרָאָה כָל־הָעָם אֲשֶׁר־אַתָּה בְקִרְבּוֹ אֶת־מַעֲשֵׂה יְהוָה,
כִּי־נוֹרָא הוּא, אֲשֶׁר אֲנִי, עֹשֶׂה עִמָּךְ. 10 And He said: 'Behold, I make a covenant; before all
thy people I will do marvels, such as have not been wrought in all the earth, nor in any nation;
and all the people among which thou art shall see the work of the LORD that I am about to do
with thee, that it is tremendous.

43094 נִבְרֵאת 1 אֲשֶׁר־נִבְרֵאת Verb - Niphal Perfect - second feminine
singular 1) to create, shape, form ; 1a) (Qal) to shape, fashion, create (always with
God as subject) ; 1a1) of heaven and earth ; 1a2) of individual man ; 1a3) of new conditions
and circumstances ; 1a4) of transformations ; 1b) (Niphal) to be created ; 1b1) of heaven and
earth ; 1b2) of birth ; 1b3) of something new ; 1b4) of miracles ; 1c) (Piel) ; 1c1) to cut
down ; 1c2) to cut out ; 2) to be fat ; 2a) (Hiphil) to make yourselves fat 1254
בָּרָא Ezek. 21:35 לה הָשֵׁב, אֶל־תַּעְרָהּ, בִּמְקוֹם אֲשֶׁר־נִבְרֵאת בְּאֶרֶץ מְכֻרוֹתַיִךְ, אֶשְׁפֹּט
אֹתָךְ. 35 Cause it to return into its sheath!--In the place where thou wast created, in the
land of thine origin, will I judge thee.

43095 נִבְרְכָה 1 Verb - Qal Imperfect Cohortative - first person common
plural 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be
blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil)
to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse
1288 בָּרַךְ Psalm 95:6 ו בֹּאוּ, נִשְׁתַּחֲוֶה וְנִכְרָעָה; נִבְרְכָה, לִפְנֵי-יְהוָה עֹשֵׂנוּ.
6 O come, let us bow down and bend the knee; let us kneel before the LORD our Maker;

43096 נְבָרֵךְ 1 Verb - Piel Imperfect - first person common plural 1)
to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless
oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to
kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288
בָּרַךְ Psalm 115:18 יח וַאֲנַחְנוּ, נְבָרֵךְ יָהּ-- מֵעַתָּה וְעַד-עוֹלָם: הַלְלוּ-יָהּ. 18 But
we will bless the LORD from this time forth and for ever. {N} Hallelujah.

43097 נֶבְרַשְׁתָּא 1 Noun - feminine determined / Article אָ 1) lamp
stand, candlestick ; 1a) not the 7 branch candlestick of the temple 5043 נֶבְרַשְׁתָּא
Dan. 5:5 ה בַּהּ־שַׁעֲתָה, נפקו (נְפַקָה) אֶצְבְּעָן דִּי יַד־אֱנָשׁ, וְכָתְבָן לָקֳבֵל נֶבְרַשְׁתָּא, עַל־גִּירָא דִּי־
כְתַל הֵיכְלָא דִּי מַלְכָּא; וּמַלְכָּא חָזֵה, פַּס יְדָא דִּי כָתְבָה. 5 In the same hour came forth
fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of
the king's palace; and the king saw the palm of the hand that wrote.

43098 נְגֹאֲלוּ 2 Verb - Niphal Perfect - third common plural 1) to defile, pollute, desecrate ; 1a) (Niphal) to be defiled, be polluted ; 1b) (Piel) to pollute, desecrate ; 1c)(Pual) to be desecrated (of removal from priesthood) ; 1d) (Hiphil) to pollute, stain ; 1e) (Hithpael) to defile oneself 1351 גָּאַל Isa. 59:3; Lam. 4:14
3 ג כִּי כַפֵּיכֶם נְגֹאֲלוּ בַדָּם, וְאֶצְבְּעוֹתֵיכֶם בֶּעָוֺן; שִׂפְתוֹתֵיכֶם, דִּבְּרוּ־שֶׁקֶר--לְשׁוֹנְכֶם, עַוְלָה תֶהְגֶּה.
For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue muttereth wickedness.

43099 נֶגֶב־ 28 נֶגֶב־תֵּימָנָה Noun - feminine singular construct 1) south-country, Nekeb, south ; 1a) south-country ; 1a1) region of southern Judah, boundaries not specific ; 1b) south 5045 נֶגֶב Exod. 27:9; 36:23; 38:9; Num. 34:3; 35:5; Jos. 11:2; 15:2, 4; 18:19; 19:8; 1 Sam. 27:10; 30:1, 14, 27; 2 Sam. 24:7; 1 Kings 7:39; Isa. 30:6; Ezek. 21:2; 46:9; 47:19; 48:16, 28; Zech. 14:10 ט וְעָשִׂיתָ, אֵת חֲצַר הַמִּשְׁכָּן--לִפְאַת נֶגֶב־תֵּימָנָה קְלָעִים לֶחָצֵר שֵׁשׁ מָשְׁזָר, מֵאָה בָאַמָּה אֹרֶךְ, לַפֵּאָה, הָאֶחָת. 9 And thou shalt make the court of the tabernacle: for the south side southward there shall be hangings for the court of fine twined linen a hundred cubits long for one side.

43100 נֶגְבָּה 19 Noun - feminine singular | third person feminine singular 1) south-country, Nekeb, south ; 1a) south-country ; 1a1) region of southern Judah, boundaries not specific ; 1b) south 5045 נֶגֶב Exod. 26:18; 40:24; Jos. 15:1f; 17:9f; 18:13ff, 19; 1 Kings 7:25; 1 Chr. 26:15; 2 Chr. 4:4, 10; Ezek. 47:19; 48:33; Zech. 14:4
יח וְעָשִׂיתָ אֶת־־הַקְּרָשִׁים, לַמִּשְׁכָּן, עֶשְׂרִים קֶרֶשׁ, לִפְאַת נֶגְבָּה תֵימָנָה. 18 And thou shalt make the boards for the tabernacle, twenty boards for the south side southward:

43101 נַגְבִּיר 1 Verb - Hiphil Imperfect - first common plural 1) to prevail, have strength, be strong, be powerful, be mighty, be great ; 1a) (Qal) ; 1a1) to be strong, mighty ; 1a2) to prevail ; 1b) (Piel) to make strong, strengthen ; 1c) (Hiphil) ; 1c1) to confirm, give strength ; 1c2) to confirm (a covenant) ; 1d) (Hithpael) ; 1d1) to show oneself mighty ; 1d2) to act proudly (toward God) 1396 גָּבַר Psalm 12:5
ה אֲשֶׁר אָמְרוּ, לִלְשֹׁנֵנוּ נַגְבִּיר--שְׂפָתֵינוּ אִתָּנוּ: מִי אָדוֹן לָנוּ. 5 Who have said: 'Our tongue will we make mighty; our lips are with us: who is lord over us?'

43102 נָגֵד 1 Verb - Qal Participle - masculine singular 1) (Pael) to stream, flow 5047 נְגַד Dan. 7:10 י נְהַר דִּי־נוּר, נָגֵד וְנָפֵק מִן־קֳדָמוֹהִי, אֶלֶף אלפים (אַלְפִין) יְשַׁמְּשׁוּנֵּהּ, וְרִבּוֹ רבון (רִבְבָן) קָדָמוֹהִי יְקוּמוּן; דִּינָא יְתִב, וְסִפְרִין פְּתִיחוּ.
10 A fiery stream issued and came forth from before him; thousand thousands ministered unto him, and ten thousand times ten thousand stood before him; the judgment was set, and the books were opened.

43103 נֶגֶד־ 53 Preposition subst; 1) what is conspicuous, what is in front of ; adv ; 2) in front of, straight forward, before, in sight of ; 3) in front of oneself, straightforward ; 4) before your face, in your view or purpose ; with prep ; 5) what is in front of, corresponding to ; 6) in front of, before ; 7) in the sight or presence of ; 8) parallel to ; 9) over, for ; 10) in front, opposite ; 11) at a distance ; prep ; 12) from the front of, away from ; 13) from before the eyes of, opposite to, at a distance from ; 14) from before, in front of ; 15) as far as the front of 5048 נֶגֶד Gen. 31:32, 37; Exod. 10:10; 19:2; 34:10;

Num. 25:4; Deut. 31:11; Jos. 3:16; 8:11, 33, 35; Ruth 4:4; 1 Sam. 12:3; 15:30; 16:6; 2 Sam. 12:12; 1 Kings 8:22; 21:13; 1 Chr. 8:32; 9:38; 2 Chr. 6:12f; 8:14; Neh. 3:16, 23, 26, 29ff; 7:3; 8:3; 13:21; Psalm 22:26; 23:5; 31:20; 52:11; 78:12; 109:15; 119:46; 138:1; Prov. 15:11; Eccl. 6:8; Isa. 61:11; Lam. 3:35; Ezek. 40:13, 23; 41:16; 42:1, 3; Dan. 6:11; Hos. 7:2; Joel 1:16
לב עִם אֲשֶׁר תִּמְצָא אֶת־אֱלֹהֶיךָ, לֹא יִחְיֶה־־נֶגֶד אַחֵינוּ הַכֶּר־לְךָ מָה עִמָּדִי, וְקַח־לָךְ; וְלֹא־יָדַע יַעֲקֹב, כִּי רָחֵל גְּנָבָתַם. 32 With whomsoever thou findest thy gods, he shall not live; before our brethren discern thou what is thine with me, and take it to thee.'--For Jacob knew not that Rachel had stolen them.--

43104 נְגִד 1 Noun - masculine singular construct 1) leader, ruler, captain, prince; 1a) ruler, prince ; 1b) prince-overseer ; 1c) ruler (in other capacities) ; 1d) princely things 5057 נָגִיד Neh. 11:11 יא שְׂרָיָה בֶן-חִלְקִיָּה בֶּן-מְשֻׁלָּם בֶּן-צָדוֹק, בֶּן-מְרָיוֹת בֶּן-אֲחִיטוּב--נְגִד, בֵּית הָאֱלֹהִים. 11 Seraiah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, the ruler of the house of God,

43105 נֶגְדָה־ 2 נֶגְדָה־נָּא Preposition | third person feminine singular subst; 1) what is conspicuous, what is in front of ; adv ; 2) in front of, straight forward, before, in sight of ; 3) in front of oneself, straightforward ; 4) before your face, in your view or purpose ; with prep ; 5) what is in front of, corresponding to ; 6) in front of, before ; 7) in the sight or presence of ; 8) parallel to ; 9) over, for ; 10) in front, opposite ; 11) at a distance ; prep ; 12) from the front of, away from ; 13) from before the eyes of, opposite to, at a distance from ; 14) from before, in front of ; 15) as far as the front of 5048 נֶ֫גֶד Psalm 116:14, 18 יד נְדָרַי, לַיהוָה אֲשַׁלֵּם; נֶגְדָה-נָּא, לְכָל-עַמּוֹ. 14 My vows will I pay unto the LORD, yea, in the presence of all His people.

43106 נֶגְדָּה 1 Preposition | third person feminine singular subst; 1) what is conspicuous, what is in front of ; adv ; 2) in front of, straight forward, before, in sight of ; 3) in front of oneself, straightforward ; 4) before your face, in your view or purpose ; with prep ; 5) what is in front of, corresponding to ; 6) in front of, before ; 7) in the sight or presence of ; 8) parallel to ; 9) over, for ; 10) in front, opposite ; 11) at a distance ; prep ; 12) from the front of, away from ; 13) from before the eyes of, opposite to, at a distance from ; 14) from before, in front of ; 15) as far as the front of 5048 נֶ֫גֶד Amos 4:3 ג וּפְרָצִים תֵּצֶאנָה, אִשָּׁה נֶגְדָּהּ; וְהִשְׁלַכְתֶּנָה הַהַרְמוֹנָה, נְאֻם־יְהוָה. 3 And ye shall go out at the breaches, every one straight before her; and ye shall be cast into Harmon, saith the LORD.

43107 נֶגְדּוֹ 11 Preposition | third person masculine singular subst; 1) what is conspicuous, what is in front of ; adv ; 2) in front of, straight forward, before, in sight of ; 3) in front of oneself, straightforward ; 4) before your face, in your view or purpose ; with prep ; 5) what is in front of, corresponding to ; 6) in front of, before ; 7) in the sight or presence of ; 8) parallel to ; 9) over, for ; 10) in front, opposite ; 11) at a distance ; prep ; 12) from the front of, away from ; 13) from before the eyes of, opposite to, at a distance from ; 14) from before, in front of ; 15) as far as the front of 5048 נֶ֫גֶד Jos. 6:5, 20; 2 Sam. 22:13; 1 Kings 21:10, 13; Job 26:6; Psalms 18:13; Eccl. 4:12; Isa. 40:17; 47:14; Jer. 31:39
ה וְהָיָה בִּמְשֹׁךְ בְּקֶרֶן הַיּוֹבֵל, בשמעכם (כְּשָׁמְעֲכֶם) אֶת־קוֹל הַשּׁוֹפָר, יָרִיעוּ כָל־הָעָם, תְּרוּעָה גְדוֹלָה;

וְנָפְלָה חוֹמַת הָעִיר, תַּחְתֶּיהָ, וְעָלוּ הָעָם, אִישׁ נֶגְדּוֹ. 5 And it shall be, that when they make a long blast with the ram's horn, and when ye hear the sound of the horn, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall go up every man straight before him.'

43108 נֶגְדִּי 6 Preposition | first person common singular subst; 1) what is conspicuous, what is in front of ; adv ; 2) in front of, straight forward, before, in sight of ; 3) in front of oneself, straightforward ; 4) before your face, in your view or purpose ; with prep ; 5) what is in front of, corresponding to ; 6) in front of, before ; 7) in the sight or presence of ; 8) parallel to ; 9) over, for ; 10) in front, opposite ; 11) at a distance ; prep ; 12) from the front of, away from ; 13) from before the eyes of, opposite to, at a distance from ; 14) from before, in front of ; 15) as far as the front of 5048 נֶ֫גֶד Job 10:17; Psalms 38:18; 44:16; 51:5; 89:37; Isa. 49:16 יז תְּחַדֵּשׁ עֵדֶיךָ, נֶגְדִּי, וְתֶרֶב כַּעַשְׂךָ, עִמָּדִי; חֲלִיפוֹת וְצָבָא עִמִּי. 17 Thou renewest Thy witnesses against me, and increasest Thine indignation upon me; host succeeding host against me.

43109 נֶגְדֶּךָ 6 Preposition | second person masculine singular subst; 1) what is conspicuous, what is in front of ; adv ; 2) in front of, straight forward, before, in sight of ; 3) in front of oneself, straightforward ; 4) before your face, in your view or purpose ; with prep ; 5) what is in front of, corresponding to ; 6) in front of, before ; 7) in the sight or presence of ; 8) parallel to ; 9) over, for ; 10) in front, opposite ; 11) at a distance ; prep ; 12) from the front of, away from ; 13) from before the eyes of, opposite to, at a distance from ; 14) from before, in front of ; 15) as far as the front of 5048 נֶ֫גֶד Gen. 47:15; Psalms 39:6; 88:2; 119:168; Prov. 4:25; Isa. 59:12 טו וַיִּתֹּם הַכֶּסֶף, מֵאֶרֶץ מִצְרַיִם וּמֵאֶרֶץ כְּנַעַן, וַיָּבֹאוּ כָל־מִצְרַיִם אֶל־יוֹסֵף לֵאמֹר הָבָה־לָּנוּ לֶחֶם, וְלָמָּה נָמוּת נֶגְדֶּךָ: כִּי אָפֵס, כָּסֶף. 15 And when the money was all spent in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said: 'Give us bread; for why should we die in thy presence? for our money faileth.'

43110 נֶגְדֶּךָ 2 Preposition | second person masculine singular subst; 1) what is conspicuous, what is in front of ; adv ; 2) in front of, straight forward, before, in sight of ; 3) in front of oneself, straightforward ; 4) before your face, in your view or purpose ; with prep ; 5) what is in front of, corresponding to ; 6) in front of, before ; 7) in the sight or presence of ; 8) parallel to ; 9) over, for ; 10) in front, opposite ; 11) at a distance ; prep ; 12) from the front of, away from ; 13) from before the eyes of, opposite to, at a distance from ; 14) from before, in front of ; 15) as far as the front of 5048 נֶ֫גֶד Psalm 38:9/10; 69:20 י אֲדֹנָי, נֶגְדְּךָ כָל-תַּאֲוָתִי; וְאַנְחָתִי, מִמְּךָ לֹא-נִסְתָּרָה. 10 Lord, all my desire is before Thee; and my sighing is not hid from Thee.

43111 נֶגְדָּם 2 Preposition | third person masculine plural subst; 1) what is conspicuous, what is in front of ; adv ; 2) in front of, straight forward, before, in sight of ; 3) in front of oneself, straightforward ; 4) before your face, in your view or purpose ; with prep ; 5) what is in front of, corresponding to ; 6) in front of, before ; 7) in the sight or presence of ; 8) parallel to ; 9) over, for ; 10) in front, opposite ; 11) at a distance ; prep ; 12) from the front of, away from ; 13) from before the eyes of, opposite to, at a distance from ; 14) from before, in front of ; 15) as far as the front of 5048 נֶ֫גֶד 1 Kings 20:27; 2 Chr. 7:6 כז וּבְנֵי יִשְׂרָאֵל, הָתְפָּקְדוּ וְכָלְכְּלוּ, וַיֵּלְכוּ, לִקְרָאתָם; וַיַּחֲנוּ בְנֵי־יִשְׂרָאֵל נֶגְדָּם, כִּשְׁנֵי חֲשִׂפֵי עִזִּים, וַאֲרָם, מִלְאוּ אֶת־הָאָרֶץ. 27 And the children of Israel were mustered, and were victualled, and went against them; and the children of Israel encamped before them like two little flocks of kids; but the Arameans filled the country.

43112 נִגְדַּע 2 Verb - Niphal Perfect - third person masculine singular 1) to cut, hew, chop, cut down, hew down, hew off, cut off, cut in two, shave off ; 1a) (Qal) to hew, chop in two ; 1b) (Niphal) to be chopped off, be hewn off ; 1c) (Piel) to cut off or down in two, hew off or down in two ; 1d) (Pual) to chop down, hew down 1438 גָּדַע Jdg. 21:6; Jer. 50:23 ו וַיִּנָּחֲמוּ בְּנֵי יִשְׂרָאֵל, אֶל־בִּנְיָמִן אָחִיו; וַיֹּאמְרוּ, נִגְדַּע הַיּוֹם שֵׁבֶט אֶחָד מִיִּשְׂרָאֵל. 6 And the children of Israel repented them for Benjamin their brother, and said: 'There is one tribe cut off from Israel this day.

43113 נִגְדְּעָה 1 Verb - Niphal Perfect - third person feminine singular 1) to cut, hew, chop, cut down, hew down, hew off, cut off, cut in two, shave off ; 1a) (Qal) to hew, chop in two ; 1b) (Niphal) to be chopped off, be hewn off ; 1c) (Piel) to cut off or down in two, hew off or down in two ; 1d) (Pual) to chop down, hew down 1438 גָּדַע Jer. 48:25 כה נִגְדְּעָה קֶרֶן מוֹאָב, וּזְרֹעוֹ נִשְׁבָּרָה־־נְאֻם, יְהוָה. 25 The horn of Moab is cut off, and his arm is broken, saith the LORD.

43114 נִגְדַּעְתָּ 1 Verb - Niphal Perfect - second person masculine singular 1) to cut, hew, chop, cut down, hew down, hew off, cut off, cut in two, shave off ; 1a) (Qal) to hew, chop in two ; 1b) (Niphal) to be chopped off, be hewn off ; 1c) (Piel) to cut off or down in two, hew off or down in two ; 1d) (Pual) to chop down, hew down 1438 גָּדַע Isa. 14:12 יב אֵיךְ נָפַלְתָּ מִשָּׁמַיִם, הֵילֵל בֶּן־שָׁחַר; נִגְדַּעְתָּ לָאָרֶץ, חוֹלֵשׁ עַל־גּוֹיִם. 12 How art thou fallen from heaven, O day-star, son of the morning! How art thou cut down to the ground, that didst cast lots over the nations!

43115 נָגַהּ 2 Verb - Qal Perfect - third person masculine singular 1) to shine ; 1a) (Qal) to shine ; 1b) (Hiphil) ; 1b1) to enlighten ; 1b2) to cause to shine 5050 נָגַהּ Job 22:28; Isa. 9:1 כח וְתִגְזַר-אֹמֶר, וְיָקָם לָךְ; וְעַל-דְּרָכֶיךָ, נָגַהּ אוֹר. 28 Thou shalt also decree a thing, and it shall be established unto thee, and light shall shine upon thy ways.

43116 נֹגַהּ 4 Noun - feminine singular 1) brightness 5051 נֹ֫גַהּ Prov. 4:18; Isa. 50:10; Ezek. 10:4; Amos 5:20 יח וְאֹרַח צַדִּיקִים, כְּאוֹר נֹגַהּ: הוֹלֵךְ וָאוֹר, עַד-נְכוֹן הַיּוֹם. 18 But the path of the righteous is as the light of dawn, that shineth more and more unto the perfect day.

43117 נָגְהָם 2 Noun - masculine singular construct | third person masculine plural 1) brightness 5051 נֹ֫גַהּ Joel 2:10; 4:15 י לְפָנָיו רָגְזָה אֶרֶץ, רָעֲשׁוּ שָׁמָיִם; שֶׁמֶשׁ וְיָרֵחַ קָדָרוּ, וְכוֹכָבִים אָסְפוּ נָגְהָם. 10 Before them the earth quaketh, the heavens tremble; the sun and the moon are become black, and the stars withdraw their shining.

43118 נָגוּעַ 2 Verb - Qal Passive Participle - masculine singular 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4)

to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c)
(Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach,
approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ;
1e3) to approach (of time) ; 1e4) to befall (of fate) 5060 נָגַע Psalm 73:14;
Isa. 53:4 יד וָאֱהִי נָגוּעַ, כָּל-הַיּוֹם; וְתוֹכַחְתִּי, לַבְּקָרִים. 14 For all the day have I been
plagued, and my chastisement came every morning.
43119 נְגוֹ 14 Conjunctive waw | Noun proper - masculine singular
Abed-nego = |servant of Nebo|; 1) the godly friend of Daniel who Nebuchadnezzar renamed
Abednego;one of the three friends who with Daniel refused to make themselves unclean by
eating food from the king's table which went against the dietary laws which God had given the
Jews; alsoone of the three who were thrown into the fiery furnace for refusing to bow down to
a graven image of Nebuchadnezzar and who were saved by the angel of the Lord ; 1a) also,
'Azariah' (H05838 or H05839) 5665 עֲבֵד Dan. 1:7; 2:49; 3:12ff, 16, 19f,
22f, 26, 28, 30 ז וַיָּשֶׂם לָהֶם שַׂר הַסָּרִיסִים, שֵׁמוֹת; וַיָּשֶׂם לְדָנִיֵּאל בֵּלְטְשַׁאצַּר, וְלַחֲנַנְיָה שַׁדְרַךְ,
וּלְמִישָׁאֵל מֵישַׁךְ, וְלַעֲזַרְיָה עֲבֵד נְגוֹ. 7 And the chief of the officers gave names unto them:
unto Daniel he gave the name of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael,
of Meshach; and to Azariah, of Abed-nego.
43120 נְגוֹא 1 וַעֲבֵד־נְגוֹא Conjunctive waw | Noun proper - masculine
singular Abed-nego = |servant of Nebo|; 1) the godly friend of Daniel who
Nebuchadnezzar renamed Abednego;one of the three friends who with Daniel refused to make
themselves unclean by eating food from the king's table which went against the dietary laws
which God had given the Jews; alsoone of the three who were thrown into the fiery furnace
for refusing to bow down to a graven image of Nebuchadnezzar and who were saved by the
angel of the Lord ; 1a) also, 'Azariah' (H05838 or H05839) 5665 עֲבֵד
Dan. 3:29 כט וּמִנִּי, שִׂים טְעֵם, דִּי כָל־עַם אֻמָּה וְלִשָּׁן דִּי־יֵאמַר שלה (שָׁלוּ) עַל אֱלָהֲהוֹן דִּי־
שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹא, הַדָּמִין יִתְעֲבֵד וּבַיְתֵהּ נְוָלִי יִשְׁתַּוֵּה; כָּל־קֳבֵל, דִּי לָא אִיתַי אֱלָהּ אָחֳרָן, דִּי־יִכֻּל
לְהַצָּלָה, כִּדְנָה. 29 Therefore I make a decree, that every people, nation, and language,
which speak any thing amiss against the God of Shadrach, Meshach, and Abed-nego, shall be
cut in pieces, and their houses shall be made a dunghill; because there is no other god that is
able to deliver after this sort.'
43121 נִגּוֹף 1 Verb - Niphal Infinitive Absolute 1) to strike, smite ;
1a) (Qal) to strike, smite ; 1b) (Niphal) to be stricken, be smitten ; 1c) (Hithpael) to stumble
5062 נָגַף Jdg. 20:39 לט וַיַּהֲפֹךְ אִישׁ־יִשְׂרָאֵל, בַּמִּלְחָמָה; וּבִנְיָמִן הֵחֵל לְהַכּוֹת
חֲלָלִים בְּאִישׁ־יִשְׂרָאֵל, כִּשְׁלֹשִׁים אִישׁ--כִּי אָמְרוּ, אַךְ נִגּוֹף נִגָּף הוּא לְפָנֵינוּ כַּמִּלְחָמָה הָרִאשֹׁנָה.
39 And the men of Israel turned in the battle, and Benjamin began to smite and kill of the men
of Israel about thirty persons; for they said: 'Surely they are smitten down before us, as in the
first battle.'
43122 נָגֹזּוּ 1 Verb - Niphal Perfect - third common plural 1) to
shear, mow ; 1a) (Qal) ; 1a1) to shear ; 1a2) shearer (participle) ; 1b) (Niphal) to be cut off,
be destroyed 1494 גָּזַז Nah. 1:12 יב כֹּה אָמַר יְהוָה, אִם־שְׁלֵמִים וְכֵן
רַבִּים, וְכֵן נָגוֹזּוּ, וְעָבָר; וְעִנִּתִךְ--לֹא אֲעַנֵּךְ, עוֹד. 12 Thus saith the LORD: Though they be in

full strength, and likewise many, even so shall they be cut down, and he shall pass away; and though I have afflicted thee, I will afflict thee no more.

43123 נִגְזַר 3 Verb - Niphal Perfect - third person masculine singular
1) to cut, divide, cut down, cut off, cut in two, snatch, decree ; 1a) (Qal) ; 1a1) to cut in two, divide ; 1a2) to cut down ; 1a3) to cut off, destroy, exterminate ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be cut off, separated, excluded ; 1b2) to be destroyed, cut off ; 1b3) to be decreed 1504 גָּזַר 2 Chr. 26:21; Est. 2:1; Isa. 53:8 כא וַיְהִי עֻזִּיָּהוּ
הַמֶּלֶךְ מְצֹרָע עַד־יוֹם מוֹתוֹ, וַיֵּשֶׁב בֵּית החפשות (הַחָפְשִׁית) מְצֹרָע־־כִּי נִגְזַר, מִבֵּית יְהוָה; וְיוֹתָם בְּנוֹ
עַל־בֵּית הַמֶּלֶךְ, שׁוֹפֵט אֶת־עַם הָאָרֶץ. 21 And Uzziah the king was a leper unto the day of his death, and dwelt in a house set apart, being a leper; for he was cut off from the house of the LORD; and Jotham his son was over the king's house, judging the people of the land.

43124 נִגְזָרוּ 1 Verb - Niphal Perfect - third common plural 1) to cut, divide, cut down, cut off, cut in two, snatch, decree ; 1a) (Qal) ; 1a1) to cut in two, divide ; 1a2) to cut down ; 1a3) to cut off, destroy, exterminate ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be cut off, separated, excluded ; 1b2) to be destroyed, cut off ; 1b3) to be decreed
1504 גָּזַר Psalm 88:6 ו בַּמֵּתִים, חָפְשִׁי: כְּמוֹ חֲלָלִים, שֹׁכְבֵי קֶבֶר -- אֲשֶׁר לֹא
זְכַרְתָּם עוֹד; וְהֵמָּה, מִיָּדְךָ נִגְזָרוּ. 6 Set apart among the dead, {N} like the slain that lie in the grave, whom Thou rememberest no more; {N} and they are cut off from Thy hand.

43125 נִגְזַרְנוּ 1 Verb - Niphal Perfect - first common plural 1) to cut, divide, cut down, cut off, cut in two, snatch, decree ; 1a) (Qal) ; 1a1) to cut in two, divide ; 1a2) to cut down ; 1a3) to cut off, destroy, exterminate ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be cut off, separated, excluded ; 1b2) to be destroyed, cut off ; 1b3) to be decreed
1504 גָּזַר Ezek. 37:11 יא וַיֹּאמֶר, אֵלַי, בֶּן־אָדָם, הָעֲצָמוֹת הָאֵלֶּה כָּל־בֵּית יִשְׂרָאֵל
הֵמָּה; הִנֵּה אֹמְרִים, יָבְשׁוּ עַצְמוֹתֵינוּ וְאָבְדָה תִקְוָתֵנוּ־־נִגְזַרְנוּ לָנוּ. 11 Then He said unto me: 'Son of man, these bones are the whole house of Israel; behold, they say: Our bones are dried up, and our hope is lost; we are clean cut off.

43126 נִגְזָרְתִּי 1 Verb - Niphal Perfect - first person common singular
1) to cut, divide, cut down, cut off, cut in two, snatch, decree ; 1a) (Qal) ; 1a1) to cut in two, divide ; 1a2) to cut down ; 1a3) to cut off, destroy, exterminate ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be cut off, separated, excluded ; 1b2) to be destroyed, cut off ; 1b3) to be decreed 1504 גָּזַר Lam. 3:54 נד צָפוּ־מַיִם עַל־רֹאשִׁי, אָמַרְתִּי
{ס} נִגְזָרְתִּי. 54 Waters flowed over my head; I said: 'I am cut off.' {S}

43127 נַגָּח 2 Adjective - masculine singular 1) addicted to goring, apt to gore 5056 נַגָּח Exod. 21:29, 36 כט וְאִם שׁוֹר נַגָּח הוּא מִתְּמֹל
שִׁלְשֹׁם, וְהוּעַד בִּבְעָלָיו וְלֹא יִשְׁמְרֶנּוּ, וְהֵמִית אִישׁ, אוֹ אִשָּׁה־־הַשּׁוֹר, יִסָּקֵל, וְגַם־בְּעָלָיו, יוּמָת.
29 But if the ox was wont to gore in time past, and warning hath been given to its owner, and he hath not kept it in, but it hath killed a man or a woman; the ox shall be stoned, and its owner also shall be put to death.

43128 נָגִיד 19 Noun - masculine singular 1) leader, ruler, captain, prince; 1a) ruler, prince ; 1b) prince-overseer ; 1c) ruler (in other capacities) ; 1d) princely things 5057 נָגִיד 2 Sam. 6:21; 7:8; 1 Kings 1:35; 14:7; 16:2; 1 Chr. 9:20;

11:2; 13:1; 17:7; 26:24; 27:16; 2 Chr. 6:5; 31:12; Job 31:37; Prov. 28:16; Isa. 55:4; Jer. 20:1;
Dan. 9:25f כא וַיֹּאמֶר דָּוִד, אֶל--מִיכַל, לִפְנֵי יְהוָה אֲשֶׁר בָּחַר--בִּי מֵאָבִיךְ וּמִכָּל--בֵּיתוֹ, לְצַוֹּת
אֹתִי נָגִיד עַל--עַם יְהוָה עַל--יִשְׂרָאֵל; וְשִׂחַקְתִּי, לִפְנֵי יְהוָה. 21 And David said unto Michal:
'Before the LORD, who chose me above thy father, and above all his house, to appoint me
prince over the people of the LORD, over Israel, before the LORD will I make merry.

43129 נַגִּיד 1 Verb - Hiphil Imperfect - first common plural 1) to be
conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ;
1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ;
1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told,
be announced, be reported 5046 נָגַד Jer. 36:16 טז וַיְהִי, כְּשָׁמְעָם אֶת־
כָּל־הַדְּבָרִים, פָּחֲדוּ, אִישׁ אֶל־רֵעֵהוּ; וַיֹּאמְרוּ, אֶל־בָּרוּךְ, הַגֵּיד נַגִּיד לַמֶּלֶךְ, אֵת כָּל־הַדְּבָרִים הָאֵלֶּה.
16 Now it came to pass, when they had heard all the words, they turned in fear one toward
another, and said unto Baruch: 'We will surely tell the king of all these words.'

43130 נְגִיד 5 נְגִיד־עַמִּי Noun - masculine singular construct 1)
leader, ruler, captain, prince; 1a) ruler, prince ; 1b) prince-overseer ; 1c) ruler (in other
capacities) ; 1d) princely things 5057 נָגִיד 2 Kings 20:5; 1 Chr. 9:11; 2
Chr. 28:7; 31:13; Dan. 11:22 ה שׁוּב וְאָמַרְתָּ אֶל־חִזְקִיָּהוּ נְגִיד־עַמִּי, כֹּה־אָמַר יְהוָה אֱלֹהֵי דָּוִד
אָבִיךָ, שָׁמַעְתִּי אֶת־תְּפִלָּתֶךָ, רָאִיתִי אֶת־דִּמְעָתֶךָ; הִנְנִי, רֹפֶא לָךְ--בַּיּוֹם הַשְּׁלִישִׁי, תַּעֲלֶה בֵּית יְהוָה.
5 'Return, and say to Hezekiah the prince of My people: Thus saith the LORD, the God of David
thy father: I have heard thy prayer, I have seen thy tears; behold, I will heal thee; on the third
day thou shalt go up unto the house of the LORD.

43131 נְגִידֵי 1 Noun - masculine plural construct 1) leader, ruler,
captain, prince; 1a) ruler, prince ; 1b) prince-overseer ; 1c) ruler (in other capacities) ; 1d)
princely things 5057 נָגִיד 2 Chr. 35:8 ח וְשָׂרָיו לִנְדָבָה לָעָם, לַכֹּהֲנִים
וְלַלְוִיִּם--הֵרִימוּ: חִלְקִיָּה וּזְכַרְיָהוּ וִיחִיאֵל, נְגִידֵי בֵּית הָאֱלֹהִים, לַכֹּהֲנִים נָתְנוּ לַפְּסָחִים אַלְפַּיִם וְשֵׁשׁ
מֵאוֹת, וּבָקָר שְׁלֹשׁ מֵאוֹת. 8 And his princes gave willingly unto the people, to the priests,
and to the Levites. Hilkiah and Zechariah and Jehiel, the rulers of the house of God, gave unto
the priests for the passover-offerings two thousand and six hundred [small cattle], and three
hundred oxen.

43132 נְגִידִים 4 Noun - masculine plural 1) leader, ruler, captain,
prince; 1a) ruler, prince ; 1b) prince-overseer ; 1c) ruler (in other capacities) ; 1d) princely
things 5057 נָגִיד 2 Chr. 11:11; Job 29:10; Psalms 76:13; Prov. 8:6 יא
וַיְחַזֵּק, אֶת־הַמְּצוּרוֹת; וַיִּתֵּן בָּהֶם נְגִידִים, וְאֹצְרוֹת מַאֲכָל וְשֶׁמֶן וָיָיִן. 11 And he fortified the
strongholds, and put captains in them, and store of victual, and oil and wine

43133 נָגִילָה 3 Verb - Qal Imperfect Cohortative - first person common
plural 1) to rejoice, exult, be glad ; 1a) (Qal) ; 1a1) to rejoice; 1a2) to tremble (from
fear) 1523 גִּיל Psalm 118:24; Cant. 1:4; Isa. 25:9 כד זֶה-הַיּוֹם, עָשָׂה
יְהוָה; נָגִילָה וְנִשְׂמְחָה בוֹ. 24 This is the day which the LORD hath made; we will rejoice
and be glad in it.

43134 נְגִינַת 1 עַל־נְגִינַת Noun - feminine singular construct 1)
music, song, taunt song; 1a) music (of stringed instrument) ; 1b) song ; 1b1) taunting or

mocking song 5058 נְגִינַת Psalm 61:1 א לַמְנַצֵּחַ עַל-נְגִינַת לְדָוִד. 1 For the Leader; with string-music. [A Psalm] of David.

43135 נְגִינָתִי 1 Noun - feminine singular construct | first person common singular 1) music, song, taunt song; 1a) music (of stringed instrument) ; 1b) song ; 1b1) taunting or mocking song 5058 נְגִינַת Psalm 77:7 ז אֶזְכְּרָה נְגִינָתִי, בַּלָּיְלָה: עִם-לְבָבִי אָשִׂיחָה; וַיְחַפֵּשׂ רוּחִי. 7 In the night I will call to remembrance my song; I will commune with mine own heart; and my spirit maketh diligent search:

43136 נְגִינָתָם 2 Noun - feminine singular construct | third person masculine plural 1) music, song, taunt song; 1a) music (of stringed instrument) ; 1b) song ; 1b1) taunting or mocking song 5058 נְגִינַת Job 30:9; Lam. 3:14 ט וְעַתָּה, נְגִינָתָם הָיִיתִי; וָאֱהִי לָהֶם לְמִלָּה. 9 And now I am become their song, yea, I am a byword unto them.

43137 נִגְלָה־ 4 כִּי־נִגְלָה Verb - Niphal Perfect - third person masculine singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה 1 Sam. 3:21; 2 Sam. 6:20; Isa. 23:1; Dan. 10:1 כא וַיֹּסֶף יְהוָה, לְהֵרָאֹה בְשִׁלֹה: כִּי־נִגְלָה יְהוָה אֶל־שְׁמוּאֵל בְּשִׁלוֹ, בִּדְבַר יְהוָה. {פ} 21 And the LORD appeared again in Shiloh; for the LORD revealed Himself to Samuel in Shiloh by the word of the LORD. {P}

43138 נִגְלוּ 2 Verb - Niphal Perfect - third common plural 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה Gen. 35:7; Jer. 13:22 ז וַיִּבֶן שָׁם, מִזְבֵּחַ, וַיִּקְרָא לַמָּקוֹם, אֵל בֵּית־אֵל: כִּי שָׁם, נִגְלוּ אֵלָיו הָאֱלֹהִים, בְּבָרְחוֹ, מִפְּנֵי אָחִיו. 7 And he built there an altar, and called the place El-beth-el, because there God was revealed unto him, when he fled from the face of his brother.

43139 נִגְלוֹת 1 Verb - Niphal Infinitive Absolute 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be

disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה 2 Sam. 6:20 כ וַיָּשָׁב
דָּוִד, לְבָרֵךְ אֶת־בֵּיתוֹ; {ס} וַתֵּצֵא מִיכַל בַּת־שָׁאוּל, לִקְרַאת דָּוִד, וַתֹּאמֶר מַה־נִּכְבַּד הַיּוֹם מֶלֶךְ
יִשְׂרָאֵל אֲשֶׁר נִגְלָה הַיּוֹם לְעֵינֵי אַמְהוֹת עֲבָדָיו, כְּהִגָּלוֹת נִגְלוֹת אַחַד הָרֵקִים. 20 Then David returned to bless his household. {S} And Michal the daughter of Saul came out to meet David, and said: 'How did the king of Israel get him honour to-day, who uncovered himself to-day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!'

43140 נִגְלֵיתִי 1 Verb - Niphal Perfect - first person common singular
1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה 1 Sam. 2:27
כז וַיָּבֹא אִישׁ־אֱלֹהִים, אֶל־עֵלִי; וַיֹּאמֶר אֵלָיו, כֹּה אָמַר יְהוָה, הֲנִגְלֹה נִגְלֵיתִי אֶל־בֵּית אָבִיךָ, בִּהְיוֹתָם
בְּמִצְרַיִם לְבֵית פַּרְעֹה. 27 And there came a man of God unto Eli, and said unto him: 'Thus saith the LORD: Did I reveal Myself unto the house of thy father, when they were in Egypt in bondage to Pharaoh's house?

43141 נִגְלָתָה 1 Verb - Niphal Perfect - third person feminine singular
1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה Isa. 53:1 א
מִי הֶאֱמִין, לִשְׁמֻעָתֵנוּ; וּזְרוֹעַ יְהוָה, עַל־מִי נִגְלָתָה. 1 'Who would have believed our report? And to whom hath the arm of the LORD been revealed?

43142 נַגֵּן 4 Verb - Piel Infinitive construct 1) to play or strike strings, play a stringed instrument ; 1a) (Qal) ; 1a1) player (participle) ; 1b) (Piel); 1b1) to play ; 1b1a) player, minstrel (participle) 5059 נָגַן 1 Sam. 16:18; Psalms 33:3; Isa. 23:16; Ezek. 33:32 יח וַיַּעַן אֶחָד מֵהַנְּעָרִים וַיֹּאמֶר, הִנֵּה רָאִיתִי בֵּן לְיִשַׁי בֵּית
הַלַּחְמִי, יֹדֵעַ נַגֵּן וְגִבּוֹר חַיִל וְאִישׁ מִלְחָמָה וּנְבוֹן דָּבָר, וְאִישׁ תֹּאַר; וַיהוָה, עִמּוֹ. 18 Then answered one of the young men, and said: 'Behold, I have seen a son of Jesse the Beth-

lehemite, that is skilful in playing, and a mighty man of valour, and a man of war, and prudent in affairs, and a comely person, and the LORD is with him.'

43143 נִגְנֹב 1 Verb - Qal Imperfect - first person common plural 1) to steal, steal away, carry away ; 1a) (Qal) to steal ; 1b) (Niphal) to be stolen ; 1c) (Piel) to steal away ; 1d)(Pual) to be stolen away, be brought by stealth ; 1e) (Hithpael) to go by stealth, steal away 1589 גָּנַב Gen. 44:8 ח הֵן כֶּסֶף, אֲשֶׁר מָצָאנוּ בְּפִי אַמְתְּחֹתֵינוּ--הֱשִׁיבֹנוּ אֵלֶיךָ, מֵאֶרֶץ כְּנָעַן; וְאֵיךְ, נִגְנֹב מִבֵּית אֲדֹנֶיךָ, כֶּסֶף, אוֹ זָהָב. 8 Behold, the money, which we found in our sacks' mouths, we brought back unto thee out of the land of Canaan; how then should we steal out of thy lord's house silver or gold?

43144 נֹגְנִים 1 Verb - Qal Participle - masculine plural 1) to play or strike strings, play a stringed instrument ; 1a) (Qal) ; 1a1) player (participle) ; 1b) (Piel); 1b1) to play ; 1b1a) player, minstrel (participle) 5059 נָגַן Psalm 68:26 כו קִדְּמוּ שָׁרִים, אַחַר נֹגְנִים; בְּתוֹךְ עֲלָמוֹת, תּוֹפֵפוֹת. 26 The singers go before, the minstrels follow after, in the midst of damsels playing upon timbrels.

43145 נָגַע 8 Verb - Qal Perfect - third person masculine singular 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate) 5060 נָגַע Gen. 32:33; Lev. 13:29; Deut. 21:5; 1 Sam. 10:26; Isa. 6:7; Jer. 4:18; 51:9; Micah 1:9 לג עַל-כֵּן לֹא-יֹאכְלוּ בְנֵי-יִשְׂרָאֵל אֶת-גִּיד הַנָּשֶׁה, אֲשֶׁר עַל-כַּף הַיָּרֵךְ, עַד, הַיּוֹם הַזֶּה: כִּי נָגַע בְּכַף-יֶרֶךְ יַעֲקֹב, בְּגִיד הַנָּשֶׁה. 33 Therefore the children of Israel eat not the sinew of the thigh-vein which is upon the hollow of the thigh, unto this day; because he touched the hollow of Jacob's thigh, even in the sinew of the thigh-vein.

43146 נֶגַע 23 Noun - masculine singular 1) stroke, plague, disease, mark, plague spot ; 1a) stroke, wound ; 1b) stroke (metaphorical of disease) ; 1c) mark (of leprosy) 5061 נֶגַע Exod. 11:1; Lev. 13:3, 9, 20, 22, 25, 27, 31, 42, 47, 49, 59; 14:3, 32, 34, 54; Deut. 17:8; 1 Kings 8:37f; 2 Chr. 6:28; Prov. 6:33; Isa. 53:8 א וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, עוֹד נֶגַע אֶחָד אָבִיא עַל-פַּרְעֹה וְעַל-מִצְרַיִם--אַחֲרֵי-כֵן, יְשַׁלַּח אֶתְכֶם מִזֶּה: כְּשַׁלְּחוֹ--כָּלָה, גָּרֵשׁ יְגָרֵשׁ אֶתְכֶם מִזֶּה. 1 And the LORD said unto Moses: 'Yet one plague more will I bring upon Pharaoh, and upon Egypt; afterwards he will let you go hence; when he shall let you go, he shall surely thrust you out hence altogether.

43147 נֹגֵעַ 5 Verb - Qal Participle - masculine singular 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate) 5060 נָגַע Num. 31:19; 1 Kings 19:5; Dan. 9:21; 10:16; Zech. 2:12 יט וְאַתֶּם, חֲנוּ מִחוּץ לַמַּחֲנֶה--שִׁבְעַת יָמִים: כֹּל הֹרֵג נֶפֶשׁ וְכֹל נֹגֵעַ בֶּחָלָל, תִּתְחַטְּאוּ בַּיּוֹם הַשְּׁלִישִׁי וּבַיּוֹם הַשְּׁבִיעִי--אַתֶּם, וּשְׁבִיכֶם. 19 And encamp ye without the camp seven days; whosoever hath killed any person, and whosoever hath touched any slain, purify yourselves on the third day and on the seventh day, ye and your captives.

43148 נָגְעָה 4 כִּי־נָגְעָה Verb - Qal Perfect - third person feminine singular 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate) 5060 נָגַע Jdg. 20:41; 1 Sam. 6:9; Job 19:21; Dan. 10:10 מא וְאִישׁ יִשְׂרָאֵל הָפַךְ, וַיִּבָּהֵל אִישׁ בִּנְיָמִן: כִּי רָאָה, כִּי־נָגְעָה עָלָיו הָרָעָה. 41 And te men of Israel turned, and the men of Benjamin were amazed; for they saw that evil was come upon them.

43149 נָגְעוּ 3 Verb - Qal Perfect - third person common plural 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate) 5060 נָגַע Isa. 16:8; Jer. 48:32; Hos. 4:2 ח כִּי שַׁדְמוֹת חֶשְׁבּוֹן אֻמְלָל גֶּפֶן שִׂבְמָה, בַּעֲלֵי גוֹיִם הָלְמוּ שְׂרוּקֶּיהָ--עַד־יַעְזֵר נָגָעוּ, תָּעוּ מִדְבָּר; שְׁלֻחוֹתֶיהָ, נִטְּשׁוּ עָבְרוּ יָם. 8 For the fields of Heshbon languish, and the vine of Sibmah, whose choice plants did overcome the lords of nations; they reached even unto Jazer, they wandered into the wilderness; her branches were spread abroad, they passed over the sea.

43150 נִגְעוֹ 2 Noun - masculine singular construct | third person masculine singular 1) stroke, plague, disease, mark, plague spot ; 1a) stroke, wound ; 1b) stroke (metaphorical of disease) ; 1c) mark (of leprosy) 5061 נֶ֫גַע Lev. 13:44; 2 Chr. 6:29 מד אִישׁ־צָרוּעַ הוּא, טָמֵא הוּא; טַמֵּא יְטַמְּאֶנּוּ הַכֹּהֵן, בְּרֹאשׁוֹ נִגְעוֹ. 44 he is a leprous man, he is unclean; the priest shall surely pronounce him unclean: his plague is in his head.

43151 נִגְּעוֹ 1 Verb - Piel Perfect - third person masculine singular | third person masculine singular 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate) 5060 נָגַע 2 Chr. 26:20 כ וַיִּפֶן אֵלָיו עֲזַרְיָהוּ כֹהֵן הָרֹאשׁ וְכָל־הַכֹּהֲנִים, וְהִנֵּה־הוּא מְצֹרָע בְּמִצְחוֹ, וַיַּבְהִלוּהוּ, מִשָּׁם; וְגַם־הוּא נִדְחַף לָצֵאת, כִּי נִגְּעוֹ יְהוָה.
20 And Azariah the chief priest, and all the priests, looked upon him, and, behold, he was leprous in his forehead, and they thrust him out quickly from thence; yea, himself made haste also to go out, because the LORD had smitten him.

43152 נִגְעִי 1 Noun - masculine singular construct | first person common
singular 1) stroke, plague, disease, mark, plague spot ; 1a) stroke, wound ; 1b) stroke
(metaphorical of disease) ; 1c) mark (of leprosy) 5061 נֶ֫גַע Psalm
38:11/12 יב אֹהֲבַי, וְרֵעַי--מִנֶּגֶד נִגְעִי יַעֲמֹדוּ; וּקְרוֹבַי, מֵרָחֹק עָמָדוּ. 12 My friends
and my companions stand aloof from my plague; and my kinsmen stand afar off.

43153 נְגָעִים 1 Noun - masculine plural 1) stroke, plague, disease,
mark, plague spot ; 1a) stroke, wound ; 1b) stroke (metaphorical of disease) ; 1c) mark (of
leprosy) 5061 נֶ֫גַע Gen. 12:17 יז וַיְנַגַּע יְהוָה אֶת־פַּרְעֹה נְגָעִים גְּדֹלִים,
וְאֶת־בֵּיתוֹ, עַל־דְּבַר שָׂרַי, אֵשֶׁת אַבְרָם. 17 And the LORD plagued Pharaoh and his house
with great plagues because of Sarai Abram's wife.

43154 נָגְעֵךְ 1 Verb - Qal Infinitive construct - second person feminine
singular 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to
reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be
stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e)
(Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to
reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate)
5060 נָגַע Ruth 2:9 ט עֵינַיִךְ בַּשָּׂדֶה אֲשֶׁר־יִקְצֹרוּן, וְהָלַכְתְּ אַחֲרֵיהֶן--הֲלוֹא צִוִּיתִי
אֶת־הַנְּעָרִים, לְבִלְתִּי נָגְעֵךְ; וְצָמִת, וְהָלַכְתְּ אֶל־הַכֵּלִים, וְשָׁתִית, מֵאֲשֶׁר יִשְׁאֲבוּן הַנְּעָרִים. 9 Let
thine eyes be on the field that they do reap, and go thou after them; have I not charged the
young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and
drink of that which the young men have drawn.'

43155 נִגְעֶךָ 1 Noun - masculine singular construct | second person
masculine singular 1) stroke, plague, disease, mark, plague spot ; 1a) stroke, wound ; 1b)
stroke (metaphorical of disease) ; 1c) mark (of leprosy) 5061 נֶ֫גַע Psalm
39:10/11 יא הָסֵר מֵעָלַי נִגְעֶךָ; מִתִּגְרַת יָדְךָ, אֲנִי כָלִיתִי. 11 Remove Thy stroke from
off me; I am consumed by the blow of Thy hand.

43156 נִגְעַל 1 Verb - Niphal Perfect - third person masculine singular
1) to abhor, loathe, be vilely cast away, fall ; 1a) (Qal) to abhor, loathe ; 1b) (Niphal) to be
defiled ; 1c) (Hiphil) to reject as loathsome, show aversion 1602 גָּעַל 2
Sam. 1:21 כא הָרֵי בַגִּלְבֹּעַ, אַל־טַל וְאַל־מָטָר עֲלֵיכֶם--וּשְׂדֵי תְרוּמֹת: כִּי שָׁם נִגְעַל, מָגֵן
גִּבּוֹרִים--מָגֵן שָׁאוּל, בְּלִי מָשִׁיחַ בַּשָּׁמֶן. 21 Ye mountains of Gilboa, let there be no dew nor
rain upon you, neither fields of choice fruits; for there the shield of the mighty was vilely cast
away, the shield of Saul, not anointed with oil.

43157 נְגַעֲנוּךָ 1 Verb - Qal Perfect - first person common plural | second
person masculine singular 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2)
to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b)
(Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by
disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch,
apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall
(of fate) 5060 נָגַע Gen. 26:29 כט אִם־תַּעֲשֵׂה עִמָּנוּ רָעָה, כַּאֲשֶׁר לֹא
נְגַעֲנוּךָ, וְכַאֲשֶׁר עָשִׂינוּ עִמְּךָ רַק־טוֹב, וַנְּשַׁלֵּחֲךָ בְּשָׁלוֹם; אַתָּה עַתָּה, בְּרוּךְ יְהוָה. 29 that thou

wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace; thou art now the blessed of the LORD.'

43158 נֹגַעַת 2 Verb - Qal Participle - feminine singular 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate) 5060 נָגַע Jdg. 20:34; 1 Kings 6:27 לד וַיָּבֹאוּ מִנֶּגֶד לַגִּבְעָה עֲשֶׂרֶת אֲלָפִים אִישׁ בָּחוּר, מִכָּל־יִשְׂרָאֵל, וְהַמִּלְחָמָה, כָּבֵדָה; וְהֵם לֹא יָדְעוּ, כִּי־נֹגַעַת עֲלֵיהֶם הָרָעָה. {פ} 34 And there came over against Gibeah ten thousand chosen men out of all Israel, and the battle was sore; but they knew not that evil was close upon them. {P}

43159 נֹגְעֹת 1 Verb - Qal Participle - feminine plural 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate) 5060 נָגַע 1 Kings 6:27 כז וַיִּתֵּן אֶת־הַכְּרוּבִים בְּתוֹךְ הַבַּיִת הַפְּנִימִי, וַיִּפְרְשׂוּ אֶת־כַּנְפֵי הַכְּרֻבִים, וַתִּגַּע כְּנַף־הָאֶחָד בַּקִּיר, וּכְנַף הַכְּרוּב הַשֵּׁנִי נֹגַעַת בַּקִּיר הַשֵּׁנִי; וְכַנְפֵיהֶם אֶל־תּוֹךְ הַבַּיִת, נֹגְעֹת כָּנָף אֶל־כָּנָף. 27 And he set the cherubim within the inner house; and the wings of the cherubim were stretched forth, so that the wing of the one touched the one wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.

43160 נָגַף 1 Verb - Qal Perfect - third person masculine singular 1) to strike, smite ; 1a) (Qal) to strike, smite ; 1b) (Niphal) to be stricken, be smitten ; 1c) (Hithpael) to stumble 5062 נָגַף 2 Chr. 13:15 טו וַיָּרִיעוּ, אִישׁ יְהוּדָה; וַיְהִי, בְּהָרִיעַ אִישׁ יְהוּדָה, וְהָאֱלֹהִים נָגַף אֶת־יָרָבְעָם וְכָל־יִשְׂרָאֵל, לִפְנֵי אֲבִיָּה וִיהוּדָה. 15 Then the men of Judah gave a shout; and as the men of Judah shouted, it came to pass, that God smote Jeroboam and all Israel before Abijah and Judah.

43161 נָגֹף 1 Verb - Qal Infinitive Absolute 1) to strike, smite ; 1a) (Qal) to strike, smite ; 1b) (Niphal) to be stricken, be smitten ; 1c) (Hithpael) to stumble 5062 נָגַף Isa. 19:22 כב וְנָגַף יְהוָה אֶת־מִצְרַיִם, נָגֹף וְרָפוֹא; וְשָׁבוּ, עַד־יְהוָה, וְנֶעְתַּר לָהֶם, וּרְפָאָם. {ס} 22 And the LORD will smite Egypt, smiting and healing; and they shall return unto the LORD, and He will be entreated of them, and will heal them. {S}

43162 נִגָּף 2 Verb - Niphal Participle - masculine singular 1) to strike, smite ; 1a) (Qal) to strike, smite ; 1b) (Niphal) to be stricken, be smitten ; 1c) (Hithpael) to stumble 5062 נָגַף Deut. 28:25; Jdg. 20:39 כה יִתֶּנְךָ יְהוָה נִגָּף, לִפְנֵי אֹיְבֶיךָ־־בְּדֶרֶךְ אֶחָד תֵּצֵא אֵלָיו, וּבְשִׁבְעָה דְרָכִים תָּנוּס לְפָנָיו; וְהָיִיתָ לְזַעֲוָה, לְכֹל מַמְלְכוֹת הָאָרֶץ. 25 The LORD will cause thee to be smitten before thine enemies; thou shalt go out one way against them, and shalt flee seven ways before them; and thou shalt be a horror unto all the kingdoms of the earth.

43163 נִגַּף 1 Verb - Niphal Perfect - third person masculine singular 1) to strike, smite ; 1a) (Qal) to strike, smite ; 1b) (Niphal) to be stricken, be smitten ; 1c) (Hithpael) to stumble 5062 נָגַף 2 Sam. 10:15 טו וַיַּרְא אֲרָם, כִּי נִגַּף לִפְנֵי יִשְׂרָאֵל; וַיֵּאָסְפוּ, יָחַד. 15 And when the Arameans saw that they were put to the worse before Israel, they gathered themselves together.

43164 נֶגֶף 4 Noun - masculine singular 1) blow, striking, plague ; 1a) blow, plague (fatal) ; 1b) striking 5063 נֶ֫גֶף Exod. 12:13; 30:12; Num. 8:19; Isa. 8:14 יג וְהָיָה הַדָּם לָכֶם לְאֹת, עַל הַבָּתִּים אֲשֶׁר אַתֶּם שָׁם, וְרָאִיתִי אֶת־הַדָּם, וּפָסַחְתִּי עֲלֵכֶם; וְלֹא־יִהְיֶה בָכֶם נֶגֶף לְמַשְׁחִית, בְּהַכֹּתִי בְּאֶרֶץ מִצְרָיִם. 13 And the blood shall be to you for a token upon the houses where ye are; and when I see the blood, I will pass over you, and there shall no plague be upon you to destroy you, when I smite the land of Egypt.

43165 נֹגֵף 2 Verb - Qal Participle - masculine singular 1) to strike, smite ; 1a) (Qal) to strike, smite ; 1b) (Niphal) to be stricken, be smitten ; 1c) (Hithpael) to stumble 5062 נָגַף Exod. 7:27; 2 Chr. 21:14 כז וְאִם־מָאֵן אַתָּה, לְשַׁלֵּחַ: הִנֵּה אָנֹכִי, נֹגֵף אֶת־כָּל־גְּבוּלְךָ--בַּצְפַרְדְּעִים. 27 And if thou refuse to let them go, behold, I will smite all thy borders with frogs.

43166 נִגְּפוּ 1 Verb - Niphal Perfect - third common plural 1) to strike, smite ; 1a) (Qal) to strike, smite ; 1b) (Niphal) to be stricken, be smitten ; 1c) (Hithpael) to stumble 5062 נָגַף Jdg. 20:36 לו וַיִּרְאוּ בְנֵי־בִנְיָמִן, כִּי נִגָּפוּ; וַיִּתְּנוּ אִישׁ־יִשְׂרָאֵל מָקוֹם, לְבִנְיָמִן, כִּי בָטְחוּ אֶל־הָאֹרֵב, אֲשֶׁר־שָׂמוּ אֶל־הַגִּבְעָה. 36 So the children of Benjamin saw that they were smitten. And the men of Israel gave place to Benjamin, because they trusted unto the liers-in-wait whom they had set against Gibeah.--

43167 נִגְּפוּ 3 Verb - Niphal Perfect - third common plural 1) to strike, smite ; 1a) (Qal) to strike, smite ; 1b) (Niphal) to be stricken, be smitten ; 1c) (Hithpael) to stumble 5062 נָגַף 2 Sam. 10:19; 1 Chr. 19:16, 19 יט וַיִּרְאוּ כָל־הַמְּלָכִים עַבְדֵי הֲדַדְעֶזֶר, כִּי נִגְּפוּ לִפְנֵי יִשְׂרָאֵל, וַיַּשְׁלִמוּ אֶת־יִשְׂרָאֵל, וַיַּעַבְדוּם; וַיִּרְאוּ אֲרָם, לְהוֹשִׁיעַ עוֹד אֶת־בְּנֵי עַמּוֹן. {פ} 19 And when all the kings that were servants to Hadadezer saw that they were put to the worse before Israel, they made peace with Israel, and served them. So the Arameans feared to help the children of Ammon any more. {P}

43168 נְגָפוֹ 1 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to strike, smite ; 1a) (Qal) to strike, smite ; 1b) (Niphal) to be stricken, be smitten ; 1c) (Hithpael) to stumble 5062 נָגַף 2 Chr. 21:18 יח וְאַחֲרֵי, כָּל־זֹאת--נְגָפוֹ יְהוָה בְּמֵעָיו לָחֳלִי, לְאֵין מַרְפֵּא. 18 And after all this the LORD smote him in his bowels with an incurable disease.

43169 נִגָּפִים 2 Verb - Niphal Participle - masculine plural 1) to strike, smite ; 1a) (Qal) to strike, smite ; 1b) (Niphal) to be stricken, be smitten ; 1c) (Hithpael) to stumble 5062 נָגַף Deut. 28:7; Judges 20:32 ז יִתֵּן יְהוָה אֶת־אֹיְבֶיךָ הַקָּמִים עָלֶיךָ, נִגָּפִים לְפָנֶיךָ: בְּדֶרֶךְ אֶחָד יֵצְאוּ אֵלֶיךָ, וּבְשִׁבְעָה דְרָכִים יָנוּסוּ לְפָנֶיךָ.
7 The LORD will cause thine enemies that rise up against thee to be smitten before thee; they shall come out against thee one way, and shall flee before thee seven ways.

43170 נִגָּפְנוּ 1 Verb - Qal Perfect - third person masculine singular | first
person common plural 1) to strike, smite ; 1a) (Qal) to strike, smite ; 1b) (Niphal) to
be stricken, be smitten ; 1c) (Hithpael) to stumble 5062 נָגַף 1 Sam. 4:3
ג וַיָּבֹא הָעָם, אֶל־הַמַּחֲנֶה, וַיֹּאמְרוּ זִקְנֵי יִשְׂרָאֵל, לָמָּה נְגָפָנוּ יְהוָה הַיּוֹם לִפְנֵי פְלִשְׁתִּים; נִקְחָה אֵלֵינוּ
מִשִּׁלֹה, אֶת־אֲרוֹן בְּרִית יְהוָה, וְיָבֹא בְקִרְבֵּנוּ, וְיֹשִׁעֵנוּ מִכַּף אֹיְבֵינוּ. 3 And when the people
were come into the camp, the elders of Israel said: 'Wherefore hath the LORD smitten us to-day
before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us,
that He may come among us, and save us out of the hand of our enemies.'

43171 נִגְּרָה 2 Verb - Niphal Perfect - third person feminine singular
1) to pour, run, flow, pour down ; 1a) (Niphal) ; 1a1) to be poured, be spilt ; 1a2) to pour
oneself, flow, trickle ; 1a3) to vanish (fig.) ; 1a4) to be stretched out ; 1b) (Hiphil) to pour
down ; 1c) (Hophal) to melt 5064 נָגַר Psalms 77:2/3; Lam. 3:49 ג
בְּיוֹם צָרָתִי, אֲדֹנָי דָּרָשְׁתִּי: יָדִי, לַיְלָה נִגְּרָה--וְלֹא תָפוּג; מֵאֲנָה הִנָּחֵם נַפְשִׁי. 3 In the day of my
trouble I seek the Lord; {N} with my hand uplifted, [mine eye] streameth in the night without
ceasing; my soul refuseth to be comforted.

43172 נִגָּרוֹת 1 Verb - Niphal Participle - feminine plural 1) to pour,
run, flow, pour down ; 1a) (Niphal) ; 1a1) to be poured, be spilt ; 1a2) to pour oneself, flow,
trickle ; 1a3) to vanish (fig.) ; 1a4) to be stretched out ; 1b) (Hiphil) to pour down ; 1c)
(Hophal) to melt 5064 נָגַר Job 20:28 כח יִגֶל, יְבוּל בֵּיתוֹ; נִגָּרוֹת, בְּיוֹם
אַפּוֹ. 28 The increase of his house shall depart, his goods shall flow away in the day of
his wrath.

43173 נִגְרַזְתִּי 1 Verb - Niphal Perfect - first person common singular
1) to cut, cut off ; 1a) (Niphal) to be cut off (destroyed) 1629 גָּרַז Psalm
31:22/23 כג וַאֲנִי, אָמַרְתִּי בְחָפְזִי-- נִגְרַזְתִּי, מִנֶּגֶד עֵינֶיךָ: אָכֵן--שָׁמַעְתָּ, קוֹל תַּחֲנוּנַי; בְּשַׁוְּעִי אֵלֶיךָ.
23 As for me, I said in my haste: 'I am cut off from before Thine eyes'; {N}
nevertheless Thou heardest the voice of my supplications when I cried unto Thee.

43174 נִגָּרַע 1 Verb - Niphal Imperfect - first common plural 1) to
diminish, restrain, withdraw, abate, keep back, do away, take from, clip ; 1a) (Qal) ; 1a1) to
diminish ; 1a2) to restrain ; 1a3) to withdraw ; 1b) (Niphal) ; 1b1) to be withdrawn ; 1b2)
to be restrained ; 1c) (Piel) to withdraw, draw up 1639 גָּרַע Num. 9:7
ז וַיֹּאמְרוּ הָאֲנָשִׁים הָהֵמָּה, אֵלָיו, אֲנַחְנוּ טְמֵאִים, לְנֶפֶשׁ אָדָם; לָמָּה נִגָּרַע, לְבִלְתִּי הַקְרִיב אֶת-קָרְבַּן יְהוָה
בְּמֹעֲדוֹ, בְּתוֹךְ, בְּנֵי יִשְׂרָאֵל. 7 And those men said unto him: 'We are unclean by the dead
body of a man; wherefore are we to be kept back, so as not to bring the offering of the LORD
in its appointed season among the children of Israel?'

43175 נִגְרָע 1 Verb - Niphal Participle - masculine singular 1) to
diminish, restrain, withdraw, abate, keep back, do away, take from, clip ; 1a) (Qal) ; 1a1) to
diminish ; 1a2) to restrain ; 1a3) to withdraw ; 1b) (Niphal) ; 1b1) to be withdrawn ; 1b2)
to be restrained ; 1c) (Piel) to withdraw, draw up 1639 גָּרַע Exod. 5:11
יא אַתֶּם, לְכוּ קְחוּ לָכֶם תֶּבֶן, מֵאֲשֶׁר, תִּמְצָאוּ: כִּי אֵין נִגְרָע מֵעֲבֹדַתְכֶם, דָּבָר. 11 Go yourselves,
get you straw where ye can find it; for nought of your work shall be diminished.'

43176 נִגְרָשׁ 1 Verb - Niphal Participle - masculine singular 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up ; 1a) (Qal) to thrust out, cast out ; 1b) (Niphal) to be driven away, be tossed ; 1c) (Piel) to drive out, drive away ; 1d) (Pual) to be thrust out 1644 גָּרַשׁ Isa. 57:20
כ וְהָרְשָׁעִים, כַּיָּם נִגְרָשׁ: כִּי הַשְׁקֵט לֹא יוּכָל, וַיִּגְרְשׁוּ מֵימָיו רֶפֶשׁ וָטִיט. 20 But the wicked are like the troubled sea; for it cannot rest, and its waters cast up mire and dirt.

43177 נִגְרַשְׁתִּי 1 Verb - Niphal Perfect - first person common singular
1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up ; 1a) (Qal) to thrust out, cast out ; 1b) (Niphal) to be driven away, be tossed ; 1c) (Piel) to drive out, drive away ; 1d) (Pual) to be thrust out 1644 גָּרַשׁ Jon. 2:5
ה וַאֲנִי אָמַרְתִּי, נִגְרַשְׁתִּי מִנֶּגֶד עֵינֶיךָ; אַךְ אוֹסִיף לְהַבִּיט, אֶל־הֵיכַל קָדְשֶׁךָ. 5 And I said: 'I am cast out from before Thine eyes'; yet I will look again toward Thy holy temple.

43178 נָגַשׂ 1 Verb - Qal Perfect - third person masculine singular 1) to press, drive, oppress, exact, exert demanding pressure; 1a) (Qal) ; 1a1) to press, drive ; 1a2) to exact ; 1a3) driver, taskmaster, ruler, oppressor, tyrant, lord, exactor of tribute (participle) ; 1b) (Niphal) to be hard pressed 5065 נָגַשׂ 2 Kings 23:35 לה וְהַכֶּסֶף וְהַזָּהָב, נָתַן יְהוֹיָקִים לְפַרְעֹה־־אַךְ הֶעֱרִיךְ אֶת־הָאָרֶץ, לָתֵת אֶת־הַכֶּסֶף עַל־פִּי פַרְעֹה: אִישׁ כְּעֶרְכּוֹ, נָגַשׂ אֶת־הַכֶּסֶף וְאֶת־הַזָּהָב אֶת־עַם הָאָרֶץ, לָתֵת, לְפַרְעֹה נְכֹה. {ס} 35 And Jehoiakim gave the silver and the gold to Pharaoh; but he taxed the land to give the money according to the commandment of Pharaoh; he exacted the silver and the gold of the people of the land, of every one according to his taxation, to give it unto Pharaoh-necoh. {S}

43179 נִגַּשׂ 3 Verb - Niphal Perfect - third person masculine singular
1) to press, drive, oppress, exact, exert demanding pressure; 1a) (Qal) ; 1a1) to press, drive ; 1a2) to exact ; 1a3) driver, taskmaster, ruler, oppressor, tyrant, lord, exactor of tribute (participle) ; 1b) (Niphal) to be hard pressed 5065 נָגַשׂ 1 Sam. 13:6; 14:24; Isaiah 53:7 ו וְאִישׁ יִשְׂרָאֵל רָאוּ כִּי צַר־לוֹ, כִּי נִגַּשׂ הָעָם; וַיִּתְחַבְּאוּ הָעָם, בַּמְּעָרוֹת וּבַחֲוָחִים וּבַסְּלָעִים, וּבַצְּרִחִים, וּבַבֹּרוֹת. 6 When the men of Israel saw that they were in a strait--for the people were distressed--then the people did hide themselves in caves, and in thickets, and in rocks, and in holds, and in pits.

43180 נֹגֵשׂ 3 Verb - Qal Participle - masculine singular 1) to press, drive, oppress, exact, exert demanding pressure; 1a) (Qal) ; 1a1) to press, drive ; 1a2) to exact ; 1a3) driver, taskmaster, ruler, oppressor, tyrant, lord, exactor of tribute (participle) ; 1b) (Niphal) to be hard pressed 5065 נָגַשׂ Job 3:18; Isa. 14:4; Zech. 9:8
יח יַחַד, אֲסִירִים שַׁאֲנָנוּ; לֹא שָׁמְעוּ, קוֹל נֹגֵשׂ. 18 There the prisoners are at ease together; they hear not the voice of the taskmaster.

43181 נֹגְשֵׂי 2 Verb - Qal Participle - masculine plural construct 1) to press, drive, oppress, exact, exert demanding pressure; 1a) (Qal) ; 1a1) to press, drive ; 1a2) to exact ; 1a3) driver, taskmaster, ruler, oppressor, tyrant, lord, exactor of tribute (participle) ; 1b) (Niphal) to be hard pressed 5065 נָגַשׂ Exod. 5:10, 14 י וַיֵּצְאוּ נֹגְשֵׂי הָעָם, וְשֹׁטְרָיו, וַיֹּאמְרוּ אֶל־הָעָם, לֵאמֹר: כֹּה אָמַר פַּרְעֹה, אֵינֶנִּי נֹתֵן לָכֶם תֶּבֶן. 10 And the taskmasters of the people went out, and their officers, and they spoke to the people, saying: 'Thus saith Pharaoh: I will not give you straw.

43182 נֹגְשָׂיו 2 Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to press, drive, oppress, exact, exert demanding pressure; 1a) (Qal) ; 1a1) to press, drive ; 1a2) to exact ; 1a3) driver, taskmaster, ruler, oppressor, tyrant, lord, exactor of tribute (participle) ; 1b) (Niphal) to be hard pressed 5065 נָגַשׁ Exod. 3:7; Isa. 3:12 ז וַיֹּאמֶר יְהוָה, רָאֹה רָאִיתִי אֶת־עֳנִי עַמִּי אֲשֶׁר בְּמִצְרָיִם; וְאֶת־צַעֲקָתָם שָׁמַעְתִּי מִפְּנֵי נֹגְשָׂיו, כִּי יָדַעְתִּי אֶת־מַכְאֹבָיו. 7 And the LORD said: 'I have surely seen the affliction of My people that are in Egypt, and have heard their cry by reason of their taskmasters; for I know their pains;

43183 נִגַּשׁ 4 Verb - Niphal Perfect - third person masculine singular 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near 5066 נָגַשׁ Gen. 33:7; Exod. 20:21; 1 Kings 20:13; Isa. 29:13 ז וַתִּגַּשׁ גַּם־לֵאָה וִילָדֶיהָ, וַיִּשְׁתַּחֲווּ; וְאַחַר, נִגַּשׁ יוֹסֵף וְרָחֵל--וַיִּשְׁתַּחֲווּ. 7 And Leah also and her children came near, and bowed down; and after came Joseph near and Rachel, and they bowed down.

43184 נִגְּשׁוּ 3 Verb - Niphal Perfect - third common plural 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near 5066 נָגַשׁ Exod. 34:32; 1 Sam. 7:10; Ezr. 9:1 לב וְאַחֲרֵי־כֵן נִגְּשׁוּ, כָּל־בְּנֵי יִשְׂרָאֵל; וַיְצַוֵּם--אֵת כָּל־אֲשֶׁר דִּבֶּר יְהוָה אִתּוֹ, בְּהַר סִינָי. 32 And afterward all the children of Israel came nigh, and he gave them in commandment all that the LORD had spoken with him in mount Sinai.

43185 נְגַשְׁשָׁה 1 Verb - Piel Imperfect Cohortative - first person common plural 1) to feel with the hand, grope, stroke, feel ; 1a) (Piel) to grope, grope for, feel with the hand 1659 גָּשַׁשׁ Isa. 59:10 י נְגַשְׁשָׁה כַעִוְרִים קִיר, וּכְאֵין עֵינַיִם נְגַשֵּׁשָׁה; כָּשַׁלְנוּ בַצָּהֳרַיִם כַּנֶּשֶׁף, בָּאַשְׁמַנִּים כַּמֵּתִים. 10 We grope for the wall like the blind, yea, as they that have no eyes do we grope; we stumble at noonday as in the twilight; we are in dark places like the dead.

43186 נְגַשֵּׁשָׁה 1 Verb - Piel Imperfect Cohortative - first person common plural 1) to feel with the hand, grope, stroke, feel ; 1a) (Piel) to grope, grope for, feel with the hand 1659 גָּשַׁשׁ Isa. 59:10 י נְגַשְׁשָׁה כַעִוְרִים קִיר, וּכְאֵין עֵינַיִם נְגַשֵּׁשָׁה; כָּשַׁלְנוּ בַצָּהֳרַיִם כַּנֶּשֶׁף, בָּאַשְׁמַנִּים כַּמֵּתִים. 10 We grope for the wall like the blind, yea, as they that have no eyes do we grope; we stumble at noonday as in the twilight; we are in dark places like the dead.

43187 נִגַּשְׁתֶּם 2 Verb - Niphal Perfect - second person masculine plural 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal)

to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be
brought near ; 1e) (Hithpael) to draw near 5066 נָגַשׁ 2 Sam. 11:20f
כ וְהָיָה, אִם־תַּעֲלֶה חֲמַת הַמֶּלֶךְ, וְאָמַר לְךָ, מַדּוּעַ נִגַּשְׁתֶּם אֶל־הָעִיר לְהִלָּחֵם: הֲלוֹא יְדַעְתֶּם, אֵת אֲשֶׁר־
יֹרוּ מֵעַל הַחוֹמָה. 20 it shall be that, if the king's wrath arise, and he say unto thee:
Wherefore went ye so nigh unto the city to fight? knew ye not that they would shoot from the
wall?

43188 נֵד 5 כְּמוֹ־נֵד Noun - masculine singular 1) heap
5067 נֵד Exod. 15:8; Jos. 3:13, 16; Psalms 78:13; Isa. 17:11 ח
וּבְרוּחַ {ר} אַפֶּיךָ נֶעֶרְמוּ מַיִם, {ס} נִצְּבוּ כְמוֹ־נֵד {ר} נֹזְלִים; {ס} קָפְאוּ תְהֹמֹת, בְּלֶב־יָם. {ס}
8 And with the blast of Thy nostrils the waters were piled up--the floods stood upright as a
heap; the deeps were congealed in the heart of the sea.

43189 נָדָב 16 Noun proper - masculine singular Nadab =
|generous|; 1) eldest son of Aaron by Elisheba; struck dead before the sanctuary in the
wilderness for kindling the censers with strange fire; 2) son of king Jeroboam I of the northern
kingdom of Israel and king of Israel for 2 years before being slain by Baasha ; 3) a
Jerahmeelite, son ofShammai, of the tribe of Judah ; 4) a son of Gibeon of the tribe of
Benjamin 5070 נָדָב Exod. 6:23; 24:1, 9; 28:1; Lev. 10:1; Num. 3:2, 4;
26:60f; 1 Kings 14:20; 15:31; 1 Chr. 2:28, 30; 5:29; 24:1f; (Exod. 35:29 נָדַב); כג וַיִּקַּח
אַהֲרֹן אֶת־אֱלִישֶׁבַע בַּת־עַמִּינָדָב, אֲחוֹת נַחְשׁוֹן--לוֹ לְאִשָּׁה; וַתֵּלֶד לוֹ, אֶת־נָדָב וְאֶת־אֲבִיהוּא, אֶת־אֶלְעָזָר,
וְאֶת־אִיתָמָר. 23 And Aaron took him Elisheba, the daughter of Amminadab, the sister of
Nahshon, to wife; and she bore him Nadab and Abihu, Eleazar and Ithamar.

43190 נָדַב 1 Verb - Qal Perfect - third person masculine singular 1)
to incite, impel, make willing ; 1a) (Qal) to incite, impel ; 1b) (Hithpael) ; 1b1) to volunteer ;
1b2) to offer free-will offerings 5068 נָדַב Exod. 35:29 כט כָּל־אִישׁ
וְאִשָּׁה, אֲשֶׁר נָדַב לִבָּם אֹתָם, לְהָבִיא לְכָל־הַמְּלָאכָה, אֲשֶׁר צִוָּה יְהוָה לַעֲשׂוֹת בְּיַד־מֹשֶׁה--הֵבִיאוּ בְנֵי־
יִשְׂרָאֵל נְדָבָה, לַיהוָה. {פ} 29 The children of Israel brought a freewill-offering unto the
LORD; every man and woman, whose heart made them willing to bring for all the work, which
the LORD had commanded by the hand of Moses to be made. {P}

43191 נָדְבָה 1 Verb - Qal Perfect - third person feminine singular 1)
to incite, impel, make willing ; 1a) (Qal) to incite, impel ; 1b) (Hithpael) ; 1b1) to volunteer ;
1b2) to offer free-will offerings 5068 נָדַב Exod. 35:21 כא וַיָּבֹאוּ,
כָּל־אִישׁ אֲשֶׁר־נְשָׂאוֹ לִבּוֹ; וְכֹל אֲשֶׁר נָדְבָה רוּחוֹ אֹתוֹ, הֵבִיאוּ אֶת־תְּרוּמַת יְהוָה לִמְלֶאכֶת אֹהֶל מוֹעֵד
וּלְכָל־עֲבֹדָתוֹ, וּלְבִגְדֵי, הַקֹּדֶשׁ. 21 And they came, every one whose heart stirred him up,
and every one whom his spirit made willing, and brought the LORD'S offering, for the work of
the tent of meeting, and for all the service thereof, and for the holy garments.

43192 נְדָבָה 10 Noun - feminine singular 1) voluntariness, free-will
offering ; 1a) voluntariness ; 1b) freewill, voluntary, offering 5071 נְדָבָה
Exod. 35:29; 36:3; Lev. 7:16; 22:23; Deut. 23:24; Ezr. 3:5; 8:28; Ezek. 46:12; Hos. 14:5
כט כָּל־אִישׁ וְאִשָּׁה, אֲשֶׁר נָדַב לִבָּם אֹתָם, לְהָבִיא לְכָל־הַמְּלָאכָה, אֲשֶׁר צִוָּה יְהוָה לַעֲשׂוֹת בְּיַד־מֹשֶׁה--
הֵבִיאוּ בְנֵי־יִשְׂרָאֵל נְדָבָה, לַיהוָה. {פ} 29 The children of Israel brought a freewill-

offering unto the LORD; every man and woman, whose heart made them willing to bring for all the work, which the LORD had commanded by the hand of Moses to be made. {P}

43193 נִדְבוֹת 2 Noun - feminine plural construct 1) voluntariness, free-will offering ; 1a) voluntariness ; 1b) freewill, voluntary, offering 5071 נְדָבָה
2 Chr. 31:14; Psalms 119:108 יד וְקוֹרֵא בֶן־יִמְנָה הַלֵּוִי הַשּׁוֹעֵר לַמִּזְרָחָה, עַל נִדְבוֹת
הָאֱלֹהִים--לָתֵת תְּרוּמַת יְהוָה, וְקָדְשֵׁי הַקֳּדָשִׁים. 14 And Kore the son of Imnah the Levite, the porter at the east gate, was over the freewill-offerings of God, to distribute the offerings of the LORD, and the most holy things.

43194 נְדָבוֹת 2 Noun - feminine plural 1) voluntariness, free-will offering ; 1a) voluntariness ; 1b) freewill, voluntary, offering 5071 נְדָבָה
Psalm 68:10; Amos 4:5 י גֶּשֶׁם נְדָבוֹת, תָּנִיף אֱלֹהִים; נַחֲלָתְךָ וְנִלְאָה, אַתָּה כוֹנַנְתָּהּ. 10
A bounteous rain didst Thou pour down, O God; when Thine inheritance was weary, Thou didst confirm it.

43195 נִדְבוֹתֵיכֶם 1 כָּל־נִדְבֹתֵיכֶם Noun - feminine plural construct | second person masculine plural 1) voluntariness, free-will offering ; 1a) voluntariness ; 1b) freewill, voluntary, offering 5071 נְדָבָה Lev. 23:38 לח מִלְּבַד,
שַׁבְּתֹת יְהוָה; וּמִלְּבַד מַתְּנוֹתֵיכֶם, וּמִלְּבַד כָּל-נִדְרֵיכֶם וּמִלְּבַד כָּל-נִדְבֹתֵיכֶם, אֲשֶׁר תִּתְּנוּ, לַיהוָה.
38 beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill-offerings, which ye give unto the LORD.

43196 נִדְבוֹתָם 1 וּלְכָל־נִדְבוֹתָם Noun - feminine plural construct | third person masculine plural 1) voluntariness, free-will offering ; 1a) voluntariness ; 1b) freewill, voluntary, offering 5071 נְדָבָה Lev. 22:18 יח דַּבֵּר אֶל-אַהֲרֹן
וְאֶל-בָּנָיו, וְאֶל כָּל-בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ, אֲלֵהֶם: אִישׁ אִישׁ מִבֵּית יִשְׂרָאֵל וּמִן-הַגֵּר בְּיִשְׂרָאֵל, אֲשֶׁר יַקְרִיב
קָרְבָּנוֹ לְכָל-נִדְרֵיהֶם וּלְכָל-נִדְבוֹתָם, אֲשֶׁר-יַקְרִיבוּ לַיהוָה, לְעֹלָה. 18 Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them: Whosoever he be of the house of Israel, or of the strangers in Israel, that bringeth his offering, whether it be any of their vows, or any of their free-will-offerings, which are brought unto the LORD for a burnt-offering;

43197 נִדְבָּכִין 1 Noun - masculine plural 1) row, layer, course (of stones) 5073 נִדְבָּךְ Ezr. 6:4 ד נִדְבָּכִין דִּי־אֶבֶן גְּלָל, תְּלָתָא, וְנִדְבָּךְ, דִּי־
אָע חֲדַת; וְנִפְקְתָא--מִן־בֵּית מַלְכָּא, תִּתְיְהִב. 4 with three rows of great stones, and a row of new timber, and let the expenses be given out of the king's house;

43198 נְדַבֵּר 1 Verb - Piel Imperfect - first person common plural 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight
1696 דָּבַר Job 18:2 ב עַד־אָנָה, תְּשִׂימוּן קִנְצֵי לְמִלִּין; תָּבִינוּ, וְאַחַר נְדַבֵּר.
2 How long will ye lay snares for words? Consider, and afterwards we will speak.

43199 נְדַבֵּר 1 מַה־נְּדַבֵּר Verb - Piel Imperfect - first person common plural 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to

promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put
to flight 1696 דָּבַר Gen. 44:16 טז וַיֹּאמֶר יְהוּדָה, מַה־נֹּאמַר לַאדֹנִי,
מַה־נְּדַבֵּר, וּמַה־נִּצְטַדָּק; הָאֱלֹהִים, מָצָא אֶת־עֲוֺן עֲבָדֶיךָ--הִנֶּנּוּ עֲבָדִים לַאדֹנִי, גַּם־אֲנַחְנוּ גַּם אֲשֶׁר־נִמְצָא
הַגָּבִיעַ בְּיָדוֹ. 16 And Judah said: 'What shall we say unto my lord? what shall we speak?
or how shall we clear ourselves? God hath found out the iniquity of thy servants; behold, we
are my lord's bondmen, both we, and he also in whose hand the cup is found.'

43200 נִדְבְּרוּ 1 Verb - Niphal Perfect - third common plural 1) to
speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b)
(Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d)
(Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight
1696 דָּבַר Psalm 119:23 כג גַּם יָשְׁבוּ שָׂרִים, בִּי נִדְבָּרוּ-- עַבְדְּךָ, יָשִׂיחַ בְּחֻקֶּיךָ.
23 Even though princes sit and talk against me, thy servant doth meditate in Thy statutes.

43201 נִדְבְּרוּ 1 Verb - Niphal Perfect - third common plural 1) to
speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b)
(Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d)
(Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight
1696 דָּבַר Mal. 3:16 טז אָז נִדְבְּרוּ יִרְאֵי יְהוָה, אִישׁ אֶל־רֵעֵהוּ; וַיַּקְשֵׁב יְהוָה,
וַיִּשְׁמָע, וַיִּכָּתֵב סֵפֶר זִכָּרוֹן לְפָנָיו לְיִרְאֵי יְהוָה, וּלְחֹשְׁבֵי שְׁמוֹ. 16 Then they that feared the
LORD spoke one with another; and the LORD hearkened, and heard, and a book of
remembrance was written before Him, for them that feared the LORD, and that thought upon
His name.

43202 נִּדְבַּרְנוּ 1 מַה־נִּדְבַּרְנוּ Verb - Niphal Perfect - first common
plural 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal)
to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to
promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put
to flight 1696 דָּבַר Mal. 3:13 יג חָזְקוּ עָלַי דִּבְרֵיכֶם, אָמַר יְהוָה;
וַאֲמַרְתֶּם, מַה־נִּדְבַּרְנוּ עָלֶיךָ. 13 Your words have been all too strong against Me, saith the
LORD. Yet ye say: 'Wherein have we spoken against thee?'

43203 נִדְבַת 1 Noun - feminine singular construct 1) voluntariness,
free-will offering ; 1a) voluntariness ; 1b) freewill, voluntary, offering 5071 נְדָבָה
Deut. 16:10 י וְעָשִׂיתָ חַג שָׁבֻעוֹת, לַיהוָה אֱלֹהֶיךָ--מִסַּת נִדְבַת יָדְךָ, אֲשֶׁר תִּתֵּן: כַּאֲשֶׁר יְבָרֶכְךָ,
יְהוָה אֱלֹהֶיךָ. 10 And thou shalt keep the feast of weeks unto the LORD thy God after
the measure of the freewill-offering of thy hand, which thou shalt give, according as the LORD
thy God blesseth thee.

43204 נְדָבֹת 1 Noun - feminine plural 1) voluntariness, free-will
offering ; 1a) voluntariness ; 1b) freewill, voluntary, offering 5071 נְדָבָה
Psalm 110:3 ג עַמְּךָ נְדָבֹת, בְּיוֹם חֵילֶךָ: בְּהַדְרֵי-קֹדֶשׁ, מֵרֶחֶם מִשְׁחָר; לְךָ, טַל יַלְדֻתֶיךָ.
3 Thy people offer themselves willingly in the day of thy warfare; {N} in adornments of
holiness, from the womb of the dawn, thine is the dew of thy youth.

43205 נְדִבָתִי 1 Noun - feminine singular construct | first person common
singular 1) nobility, nobleness, noble deeds ; 1a) nobility (of rank), honour ; 1b) noble

things 5082 נְדִבָת Job 30:15 טו הָהְפַּךְ עָלַי, בַּלָּהוֹת: תִּרְדֹּף כָּרוּחַ, נְדִבָתִי; וּכְעָב, עָבְרָה יְשֻׁעָתִי. 15 Terrors are turned upon me, {N}they chase mine honour as the wind; and my welfare is passed away as a cloud .

43206 נִדְגֹּל 1 Verb - Qal Imperfect Cohortative if contextual - first person common plural 1) to look, behold ; 1a) (Qal) looked at, conspicuous (participle) ; 2) to carry a banner or standard, set up banner or standard ; 2a)(Qal) to set up standard (in battle) ; 2b) (Niphal) supplied with banners, bannered 1713 דָּגַל Psalm 20:6 ו נְרַנְּנָה, בִּישׁוּעָתֶךָ-- וּבְשֵׁם-אֱלֹהֵינוּ נִדְגֹּל; יְמַלֵּא יְהוָה, כָּל-מִשְׁאֲלוֹתֶיךָ. 6 We will shout for joy in thy victory, and in the name of our God we will set up our standards; {N} the LORD fulfil all thy petitions.

43207 נֹדֵד 4 Verb - Qal Participle - masculine singular 1) to retreat, flee, depart, move, wander abroad, stray, flutter ; 1a)(Qal) ; 1a1) to retreat, flee ; 1a2) to flee, depart ; 1a3) to wander, stray ; 1a4) to flutter (of birds) ; 1b) (Poal) to flee away, be chased ; 1c) (Hiphil) to chase away ; 1d) (Hophal) to be chased away ; 1e) (Hithpolel) to flee away 5074 נָדַד Job 15:23; Isa. 10:14; 16:3; 21:14 כג נֹדֵד הוּא לַלֶּחֶם אַיֵּה; יָדַע, כִּי־נָכוֹן בְּיָדוֹ יוֹם־חֹשֶׁךְ. 23 He wandereth abroad for bread: 'Where is it?' He knoweth that the day of darkness is ready at his hand.

43208 נְדֹד 1 Verb - Qal Infinitive construct 1) to retreat, flee, depart, move, wander abroad, stray, flutter ; 1a)(Qal) ; 1a1) to retreat, flee ; 1a2) to flee, depart ; 1a3) to wander, stray ; 1a4) to flutter (of birds) ; 1b) (Poal) to flee away, be chased ; 1c) (Hiphil) to chase away ; 1d) (Hophal) to be chased away ; 1e) (Hithpolel) to flee away 5074 נָדַד Psalm 55:8 ח הִנֵּה, אַרְחִיק נְדֹד; אָלִין בַּמִּדְבָּר סֶלָה. 8 Lo, then would I wander far off, I would lodge in the wilderness. Selah

43209 נָדְדָה 2 Verb - Qal Perfect - third person feminine singular 1) to retreat, flee, depart, move, wander abroad, stray, flutter ; 1a)(Qal) ; 1a1) to retreat, flee ; 1a2) to flee, depart ; 1a3) to wander, stray ; 1a4) to flutter (of birds) ; 1b) (Poal) to flee away, be chased ; 1c) (Hiphil) to chase away ; 1d) (Hophal) to be chased away ; 1e) (Hithpolel) to flee away 5074 נָדַד Est. 6:1; Isa. 10:31 א בַּלַּיְלָה הַהוּא, נָדְדָה שְׁנַת הַמֶּלֶךְ; וַיֹּאמֶר, לְהָבִיא אֶת־סֵפֶר הַזִּכְרֹנוֹת דִּבְרֵי הַיָּמִים, וַיִּהְיוּ נִקְרָאִים, לִפְנֵי הַמֶּלֶךְ. 1 On that night could not the king sleep; and he commanded to bring the book of records of the chronicles, and they were

43210 נָדָדוּ 2 Verb - Qal Perfect - third person common plural 1) to retreat, flee, depart, move, wander abroad, stray, flutter ; 1a)(Qal) ; 1a1) to retreat, flee ; 1a2) to flee, depart ; 1a3) to wander, stray ; 1a4) to flutter (of birds) ; 1b) (Poal) to flee away, be chased ; 1c) (Hiphil) to chase away ; 1d) (Hophal) to be chased away ; 1e) (Hithpolel) to flee away 5074 נָדַד Isa. 21:15; Jer. 4:25 טו כִּי־מִפְּנֵי חֲרָבוֹת, נָדָדוּ; מִפְּנֵי חֶרֶב נְטוּשָׁה, וּמִפְּנֵי קֶשֶׁת דְּרוּכָה, וּמִפְּנֵי, כֹּבֶד מִלְחָמָה. {ס} 15 For they fled away from the swords, from the drawn sword, and from the bent bow, and from the grievousness of war. {S}

43211 נָדְדוּ־ 5 Verb - Qal Perfect - third person common plural 1) to retreat, flee, depart, move, wander abroad, stray, flutter ; 1a)(Qal) ; 1a1) to retreat, flee ;

1a2) to flee, depart ; 1a3) to wander, stray ; 1a4) to flutter (of birds) ; 1b) (Poal) to flee away, be chased ; 1c) (Hiphil) to chase away ; 1d) (Hophal) to be chased away ; 1e) (Hithpolel) to flee away 5074 נָדַד Psalms 31:12; Isa. 22:3; 33:3; Jer. 9:9; Hos. 7:13 יב מִכָּל־צֹרְרַי הָיִיתִי חֶרְפָּה, וְלִשְׁכֵנַי מְאֹד־־ וּפַחַד לִמְיֻדָּעָי: רֹאַי בַּחוּץ־־ נָדְדוּ מִמֶּנִּי. 12 Because of all mine adversaries I am become a reproach, yea, unto my neighbours exceedingly, and a dread to mine acquaintance; {N} they that see me without flee from me.

43212 נֹדְדִים 1 Verb - Qal Participle - masculine plural 1) to retreat, flee, depart, move, wander abroad, stray, flutter ; 1a)(Qal) ; 1a1) to retreat, flee ; 1a2) to flee, depart ; 1a3) to wander, stray ; 1a4) to flutter (of birds) ; 1b) (Poal) to flee away, be chased ; 1c) (Hiphil) to chase away ; 1d) (Hophal) to be chased away ; 1e) (Hithpolel) to flee away 5074 נָדַד Hos. 9:17 יז יִמְאָסֵם אֱלֹהַי, כִּי לֹא שָׁמְעוּ לוֹ; וְיִהְיוּ נֹדְדִים, בַּגּוֹיִם. {ס} 17 My God will cast them away, because they did not hearken unto Him; and they shall be wanderers among the nations. {S}

43213 נְדֻדִים 1 Noun - masculine plural 1) tossing (of sleeplessness) 5076 נְדֻדִים Job 7:4 ד אִם-שָׁכַבְתִּי-- וְאָמַרְתִּי, מָתַי אָקוּם וּמִדַּד-עָרֶב; וְשָׂבַעְתִּי נְדֻדִים עֲדֵי-נָשֶׁף. 4 When I lie down, I say: 'When shall I arise?' But the night is long, {N} and I am full of tossings to and fro unto the dawning of the day.

43214 נִדָּה 7 Noun - feminine singular 1) impurity, filthiness, menstruous, set apart ; 1a) impurity ; 1a1) of ceremonial impurity ; 1a2) of menstruation ; 1b) impure thing (fig.) ; 1b1) of idolatry, immorality 5079 נִדָּה Lev. 20:21; Num. 19:9, 13, 20; 31:23; Ezr. 9:11; Ezek. 18:6 כא וְאִישׁ, אֲשֶׁר יִקַּח אֶת-אֵשֶׁת אָחִיו--נִדָּה הִוא; עֶרְוַת אָחִיו גִּלָּה, עֲרִירִים יִהְיוּ. 21 And if a man shall take his brother's wife, it is impurity: he hath uncovered his brother's nakedness; they shall be childless.

43215 נֵדֶה 1 יִתְּנוּ־נֵדֶה Noun - masculine singular 1) gift 5078 נֵדֶה Ezek. 16:33 לג לְכָל־זֹנוֹת, יִתְּנוּ־נֵדֶה; וְאַתְּ נָתַתְּ אֶת־נְדָנַיִךְ, לְכָל־מְאַהֲבַיִךְ, וַתִּשְׁחֳדִי אוֹתָם לָבוֹא אֵלַיִךְ מִסָּבִיב, בְּתַזְנוּתָיִךְ. 33 to all harlots gifts are given; but thou hast given thy gifts to all thy lovers, and hast bribed them to come unto thee from every side in thy harlotries.

43216 נִדְהָם 1 Verb - Niphal Participle - masculine singular 1) to astonish, astound ; 1a) (Niphal) astounded (participle) 1724 דָּהַם Jer. 14:9 ט לָמָּה תִהְיֶה כְּאִישׁ נִדְהָם, כְּגִבּוֹר לֹא־יוּכַל לְהוֹשִׁיעַ; וְאַתָּה בְקִרְבֵּנוּ יְהוָה, וְשִׁמְךָ עָלֵינוּ נִקְרָא־־אַל־תַּנִּחֵנוּ. {ס} 9 Why shouldest thou be as a man overcome, as a mighty man that cannot save? Yet Thou, O LORD, art in the midst of us, and Thy name is called upon us; leave us not. {S}

43217 נֻדוּ 2 Verb - Qal Imperative - masculine plural 1) to shake, waver, wander, move to and fro, flutter, show grief, have compassion on ; 1a) (Qal) ; 1a1) to move to and fro, wander (aimlessly), take flight ; 1a2) to flutter ; 1a3) to waver, wave, shake ; 1a4) to show grief ; 1a4a) to lament, condole, show sympathy ; 1b) (Hiphil) ; 1b1) to cause to wander (aimlessly) ; 1b2) to make a wagging, wag (with the head) ; 1c) (Hithpolel) ; 1c1) to move oneself to and fro, sway, totter ; 1c2) to shake oneself ; 1c3) to bemoan oneself 5110 נוּד Jer. 48:17; 50:8 יז נֻדוּ לוֹ כָּל־סְבִיבָיו, וְכֹל יֹדְעֵי שְׁמוֹ; אִמְרוּ, אֵיכָה

נִשְׁבַּר מַטֵּה־עֹז־־מַקֵּל, תִּפְאָרָה. 17 Bemoan him, all ye that are round about him, and all ye that know his name; say: 'How is the strong staff broken, the beautiful rod!'

43218 נֻדוּ 1 Verb - Qal Imperative - masculine plural 1) to shake, waver, wander, move to and fro, flutter, show grief, have compassion on ; 1a) (Qal) ; 1a1) to move to and fro, wander (aimlessly), take flight ; 1a2) to flutter ; 1a3) to waver, wave, shake ; 1a4) to show grief ; 1a4a) to lament, condole, show sympathy ; 1b) (Hiphil) ; 1b1) to cause to wander (aimlessly) ; 1b2) to make a wagging, wag (with the head) ; 1c) (Hithpolel) ; 1c1) to move oneself to and fro, sway, totter ; 1c2) to shake oneself ; 1c3) to bemoan oneself 5110 נוד Jer. 49:30 ל נֻסוּ נֻּדוּ מְאֹד הֶעְמִיקוּ לָשֶׁבֶת, יֹשְׁבֵי חָצוֹר־־נְאֻם־יְהוָה: כִּי־יָעַץ עֲלֵיכֶם נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל, עֵצָה, וְחָשַׁב עליהם (עֲלֵיכֶם), מַחֲשָׁבָה. 30 Flee ye, flit far off, dwell deep, O ye inhabitants of Hazor, saith the LORD; for Nebuchadrezzar king of Babylon hath taken counsel against you, and hath conceived a purpose against you.

43219 נָדוּ 1 Verb - Qal Perfect - third person common plural 1) to shake, waver, wander, move to and fro, flutter, show grief, have compassion on ; 1a) (Qal) ; 1a1) to move to and fro, wander (aimlessly), take flight ; 1a2) to flutter ; 1a3) to waver, wave, shake ; 1a4) to show grief ; 1a4a) to lament, condole, show sympathy ; 1b) (Hiphil) ; 1b1) to cause to wander (aimlessly) ; 1b2) to make a wagging, wag (with the head) ; 1c) (Hithpolel) ; 1c1) to move oneself to and fro, sway, totter ; 1c2) to shake oneself ; 1c3) to bemoan oneself 5110 נוד Jer. 50:3 ג כִּי עָלָה עָלֶיהָ גּוֹי מִצָּפוֹן, הוּא־יָשִׁית אֶת־אַרְצָהּ לְשַׁמָּה, וְלֹא־יִהְיֶה יוֹשֵׁב, בָּהּ: מֵאָדָם וְעַד־בְּהֵמָה, נָדוּ הָלָכוּ. 3 For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein; they are fled, they are gone, both man and beast.

43220 נָדוֹן 1 Verb - Niphal Participle - masculine singular 1) to judge, contend, plead ; 1a) (Qal) ; 1a1) to act as judge, minister judgment ; 1a2) to plead a cause ; 1a3) to execute judgment, requite, vindicate ; 1a4) to govern ; 1a5) to contend, strive ; 1b) (Niphal) to be at strife, quarrel 1777 דִּין 2 Sam. 19:10 י וַיְהִי כָל־הָעָם נָדוֹן, בְּכָל־שִׁבְטֵי יִשְׂרָאֵל לֵאמֹר: הַמֶּלֶךְ הִצִּילָנוּ מִכַּף אֹיְבֵינוּ, וְהוּא מִלְּטָנוּ מִכַּף פְּלִשְׁתִּים, וְעַתָּה בָּרַח מִן־הָאָרֶץ, מֵעַל אַבְשָׁלוֹם. 10 And all the people were at strife throughout all the tribes of Israel, saying: 'The king delivered us out of the hand of our enemies, and he saved us out of the hand of the Philistines; and now he is fled out of the land from Absalom.

43221 נִדָּח 1 Verb - Niphal Participle - masculine singular 1) to impel, thrust, drive away, banish ; 1a) (Qal) ; 1a1) to impel ; 1a2) to thrust away, banish ; 1b) (Niphal) ; 1b1) to be impelled ; 1b2) to be thrust out, be banished ; 1b2a) banished, outcast (participle) ; 1b3) to be driven away ; 1b4) to be thrust away, thrust aside ; 1c) (Pual) to be thrust into ; 1c1) thrust (participle) ; 1d) (Hiphil) ; 1d1) to thrust, move, impel ; 1d2) to thrust out, banish ; 1d3) to thrust away, thrust aside ; 1e) (Hophal) to be chased, be hunted ; 1e1) chased, hunted (participle) 5080 נָדַח 2 Sam. 14:14 יד כִּי־מוֹת נָמוּת־־וְכַמַּיִם הַנִּגָּרִים אַרְצָה, אֲשֶׁר לֹא יֵאָסֵפוּ; וְלֹא־יִשָּׂא אֱלֹהִים, נֶפֶשׁ, וְחָשַׁב מַחֲשָׁבוֹת, לְבִלְתִּי יִדַּח מִמֶּנּוּ נִדָּח. 14 For we must needs die, and are as water spilt on the ground, which cannot be gathered up again; neither doth God respect any person; but let him devise means, that he that is banished be not an outcast from him.

43222 נִדָּחָה 1 Verb - Niphal Participle - feminine singular 1) to impel, thrust, drive away, banish ; 1a) (Qal) ; 1a1) to impel ; 1a2) to thrust away, banish ; 1b) (Niphal) ; 1b1) to be impelled ; 1b2) to be thrust out, be banished ; 1b2a) banished, outcast (participle) ; 1b3) to be driven away ; 1b4) to be thrust away, thrust aside ; 1c) (Pual) to be thrust into ; 1c1) thrust (participle) ; 1d) (Hiphil) ; 1d1) to thrust, move, impel ; 1d2) to thrust out, banish ; 1d3) to thrust away, thrust aside ; 1e) (Hophal) to be chased, be hunted ; 1e1) chased, hunted (participle) 5080 נָדַח Jer. 30:17 יז כִּי
אַעֲלֶה אֲרֻכָה לָךְ וּמִמַּכּוֹתַיִךְ אֶרְפָּאֵךְ, נְאֻם־יְהוָה: כִּי נִדָּחָה, קָרְאוּ לָךְ--צִיּוֹן הִיא, דֹּרֵשׁ אֵין לָהּ. {ס}
17 For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they have called thee an outcast: 'She is Zion, there is none that careth for her.' {S}

43223 נִדְּחָה 1 Verb - Niphal Perfect - third person feminine singular 1) to impel, thrust, drive away, banish ; 1a) (Qal) ; 1a1) to impel ; 1a2) to thrust away, banish ; 1b) (Niphal) ; 1b1) to be impelled ; 1b2) to be thrust out, be banished ; 1b2a) banished, outcast (participle) ; 1b3) to be driven away ; 1b4) to be thrust away, thrust aside ; 1c) (Pual) to be thrust into ; 1c1) thrust (participle) ; 1d) (Hiphil) ; 1d1) to thrust, move, impel ; 1d2) to thrust out, banish ; 1d3) to thrust away, thrust aside ; 1e) (Hophal) to be chased, be hunted ; 1e1) chased, hunted (participle) 5080 נָדַח Job 6:13 יג הַאִם אֵין עֶזְרָתִי בִי; וְתֻשִׁיָּה, נִדְּחָה מִמֶּנִּי. 13 Is it that I have no help in me, and that sound wisdom is driven quite from me?

43224 נִדְּחוּ־ 2 נִדְּחוּ־שָׁם Verb - Niphal Perfect - third common plural 1) to impel, thrust, drive away, banish ; 1a) (Qal) ; 1a1) to impel ; 1a2) to thrust away, banish ; 1b) (Niphal) ; 1b1) to be impelled ; 1b2) to be thrust out, be banished ; 1b2a) banished, outcast (participle) ; 1b3) to be driven away ; 1b4) to be thrust away, thrust aside ; 1c) (Pual) to be thrust into ; 1c1) thrust (participle) ; 1d) (Hiphil) ; 1d1) to thrust, move, impel ; 1d2) to thrust out, banish ; 1d3) to thrust away, thrust aside ; 1e) (Hophal) to be chased, be hunted ; 1e1) chased, hunted (participle) 5080 נָדַח Jer. 40:12; 43:5 יב וַיָּשֻׁבוּ כָל־הַיְּהוּדִים, מִכָּל־הַמְּקֹמוֹת אֲשֶׁר נִדְּחוּ־שָׁם, וַיָּבֹאוּ אֶרֶץ־יְהוּדָה אֶל־גְּדַלְיָהוּ, הַמִּצְפָּתָה; וַיַּאַסְפוּ יַיִן וָקַיִץ, הַרְבֵּה מְאֹד. {ס} 12 then all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits in great abundance. {S}

43225 נִדְּחוֹ 1 אֶת־נִדְּחוֹ Verb - Niphal Participle - masculine singular construct | third person masculine singular 1) to impel, thrust, drive away, banish ; 1a) (Qal) ; 1a1) to impel ; 1a2) to thrust away, banish ; 1b) (Niphal) ; 1b1) to be impelled ; 1b2) to be thrust out, be banished ; 1b2a) banished, outcast (participle) ; 1b3) to be driven away ; 1b4) to be thrust away, thrust aside ; 1c) (Pual) to be thrust into ; 1c1) thrust (participle) ; 1d) (Hiphil) ; 1d1) to thrust, move, impel ; 1d2) to thrust out, banish ; 1d3) to thrust away, thrust aside ; 1e) (Hophal) to be chased, be hunted ; 1e1) chased, hunted (participle) 5080 נָדַח 2 Sam. 14:13 יג וַתֹּאמֶר, הָאִשָּׁה, וְלָמָּה חָשַׁבְתָּה כָּזֹאת, עַל־עַם אֱלֹהִים; וּמִדַּבֵּר הַמֶּלֶךְ הַדָּבָר הַזֶּה, כְּאָשֵׁם, לְבִלְתִּי הָשִׁיב הַמֶּלֶךְ, אֶת־נִדְּחוֹ.
13 And the woman said: 'Wherefore then hast thou devised such a thing against the people of

God? for in speaking this word the king is as one that is guilty, in that the king doth not fetch home again his banished one.

43226 נִדָּחַי 1 Verb - Niphal Participle - masculine plural construct | first person common singular 1) to impel, thrust, drive away, banish ; 1a) (Qal) ; 1a1) to impel ; 1a2) to thrust away, banish ; 1b) (Niphal) ; 1b1) to be impelled ; 1b2) to be thrust out, be banished ; 1b2a) banished, outcast (participle) ; 1b3) to be driven away ; 1b4) to be thrust away, thrust aside ; 1c) (Pual) to be thrust into ; 1c1) thrust (participle) ; 1d) (Hiphil) ; 1d1) to thrust, move, impel ; 1d2) to thrust out, banish ; 1d3) to thrust away, thrust aside ; 1e) (Hophal) to be chased, be hunted ; 1e1) chased, hunted (participle) 5080 נָדַח Isaiah 16:4 ד יָגוּרוּ בָךְ נִדָּחַי, מוֹאָב הֱוִי־סֵתֶר לָמוֹ מִפְּנֵי שׁוֹדֵד: כִּי־ אָפֵס הַמֵּץ כָּלָה שֹׁד, תַּמּוּ רֹמֵס מִן־הָאָרֶץ. {ס} 4 Let mine outcasts dwell with thee; as for Moab, be thou a covert to him from the face of the spoiler.' For the extortion is at an end, spoiling ceaseth, they that trampled down are consumed out of the land; {S}

43227 נִדְחֵי 3 Verb - Niphal Participle - masculine plural construct 1) to impel, thrust, drive away, banish ; 1a) (Qal) ; 1a1) to impel ; 1a2) to thrust away, banish ; 1b) (Niphal) ; 1b1) to be impelled ; 1b2) to be thrust out, be banished ; 1b2a) banished, outcast (participle) ; 1b3) to be driven away ; 1b4) to be thrust away, thrust aside ; 1c) (Pual) to be thrust into ; 1c1) thrust (participle) ; 1d) (Hiphil) ; 1d1) to thrust, move, impel ; 1d2) to thrust out, banish ; 1d3) to thrust away, thrust aside ; 1e) (Hophal) to be chased, be hunted ; 1e1) chased, hunted (participle) 5080 נָדַח Psalm 147:2; Isa. 11:12; 56:8 ב בּוֹנֵה יְרוּשָׁלִַם יְהוָה; נִדְחֵי יִשְׂרָאֵל יְכַנֵּס. 2 The LORD doth build up Jerusalem, He gathereth together the dispersed of Israel;

43228 נִדְּחֵי 1 Verb - Niphal Participle - masculine plural construct 1) to impel, thrust, drive away, banish ; 1a) (Qal) ; 1a1) to impel ; 1a2) to thrust away, banish ; 1b) (Niphal) ; 1b1) to be impelled ; 1b2) to be thrust out, be banished ; 1b2a) banished, outcast (participle) ; 1b3) to be driven away ; 1b4) to be thrust away, thrust aside ; 1c) (Pual) to be thrust into ; 1c1) thrust (participle) ; 1d) (Hiphil) ; 1d1) to thrust, move, impel ; 1d2) to thrust out, banish ; 1d3) to thrust away, thrust aside ; 1e) (Hophal) to be chased, be hunted ; 1e1) chased, hunted (participle) 5080 נָדַח Jer. 49:36 לו וְהֵבֵאתִי אֶל־עֵילָם אַרְבַּע רוּחוֹת, מֵאַרְבַּע קְצוֹת הַשָּׁמַיִם, וְזֵרִתִים, לְכֹל הָרֻחוֹת הָאֵלֶּה; וְלֹא־יִהְיֶה הַגּוֹי, אֲשֶׁר לֹא־יָבוֹא שָׁם נִדְּחֵי עולם (עֵילָם). 36 And I will bring against Elam the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the dispersed of Elam shall not come.

43229 נִדָּחִים 2 Verb - Niphal Participle - masculine plural 1) to impel, thrust, drive away, banish ; 1a) (Qal) ; 1a1) to impel ; 1a2) to thrust away, banish ; 1b) (Niphal) ; 1b1) to be impelled ; 1b2) to be thrust out, be banished ; 1b2a) banished, outcast (participle) ; 1b3) to be driven away ; 1b4) to be thrust away, thrust aside ; 1c) (Pual) to be thrust into ; 1c1) thrust (participle) ; 1d) (Hiphil) ; 1d1) to thrust, move, impel ; 1d2) to thrust out, banish ; 1d3) to thrust away, thrust aside ; 1e) (Hophal) to be chased, be hunted ; 1e1) chased, hunted (participle) 5080 נָדַח Deut. 22:1; Isa. 16:3 1 א לֹא־תִרְאֶה אֶת־שׁוֹר אָחִיךָ אוֹ אֶת־שֵׂיוֹ, נִדָּחִים, וְהִתְעַלַּמְתָּ, מֵהֶם: הָשֵׁב תְּשִׁיבֵם, לְאָחִיךָ.

Thou shalt not see thy brother's ox or his sheep driven away, and hide thyself from them; thou shalt surely bring them back unto thy brother.

43230 נִדַּחֲכֶם 1 Verb - Niphal Participle - masculine singular construct | second person masculine plural 1) to impel, thrust, drive away, banish ; 1a) (Qal) ; 1a1) to impel ; 1a2) to thrust away, banish ; 1b) (Niphal) ; 1b1) to be impelled ; 1b2) to be thrust out, be banished ; 1b2a) banished, outcast (participle) ; 1b3) to be driven away ; 1b4) to be thrust away, thrust aside ; 1c) (Pual) to be thrust into ; 1c1) thrust (participle) ; 1d) (Hiphil) ; 1d1) to thrust, move, impel ; 1d2) to thrust out, banish ; 1d3) to thrust away, thrust aside ; 1e) (Hophal) to be chased, be hunted ; 1e1) chased, hunted (participle)
5080 נָדַח Neh. 1:9 ט וְשַׁבְתֶּם אֵלַי--וּשְׁמַרְתֶּם מִצְוֺתַי, וַעֲשִׂיתֶם אֹתָם: אִם-יִהְיֶה נִדַּחֲכֶם בִּקְצֵה הַשָּׁמַיִם, מִשָּׁם אֲקַבְּצֵם, והבואתים (וַהֲבִיאוֹתִים) אֶל-הַמָּקוֹם, אֲשֶׁר בָּחַרְתִּי לְשַׁכֵּן אֶת-שְׁמִי שָׁם. 9 but if ye return unto Me, and keep My commandments and do them, though your dispersed were in the uttermost part of the heaven, yet will I gather them from thence, and will bring them unto the place that I have chosen to cause My name to dwell there.

43231 נִדַּחֲךָ 1 Verb - Niphal Participle - masculine singular construct | second person masculine singular 1) to impel, thrust, drive away, banish ; 1a) (Qal) ; 1a1) to impel ; 1a2) to thrust away, banish ; 1b) (Niphal) ; 1b1) to be impelled ; 1b2) to be thrust out, be banished ; 1b2a) banished, outcast (participle) ; 1b3) to be driven away ; 1b4) to be thrust away, thrust aside ; 1c) (Pual) to be thrust into ; 1c1) thrust (participle) ; 1d) (Hiphil) ; 1d1) to thrust, move, impel ; 1d2) to thrust out, banish ; 1d3) to thrust away, thrust aside ; 1e) (Hophal) to be chased, be hunted ; 1e1) chased, hunted (participle)
5080 נָדַח Deuteronomy 30:4 ד אִם־יִהְיֶה נִדַּחֲךָ, בִּקְצֵה הַשָּׁמָיִם־־מִשָּׁם, יְקַבֶּצְךָ יְהוָה אֱלֹהֶיךָ, וּמִשָּׁם, יִקָּחֶךָ. 4 If any of thine that are dispersed be in the uttermost parts of heaven, from thence will the LORD thy God gather thee, and from thence will He fetch thee.

43232 נִדְחַף 2 Verb - Niphal Perfect - third person masculine singular 1) to drive on, hurry, hasten ; 1a) (Qal) to hasten ; 1b) (Niphal) to hasten oneself, hurry
1765 דָּחַף 2 Chr. 26:20; Est. 6:12 כ וַיִּפֶן אֵלָיו עֲזַרְיָהוּ כֹהֵן הָרֹאשׁ וְכָל־הַכֹּהֲנִים, וְהִנֵּה־הוּא מְצֹרָע בְּמִצְחוֹ, וַיַּבְהִלוּהוּ, מִשָּׁם; וְגַם־הוּא נִדְחַף לָצֵאת, כִּי נִגְּעוֹ יְהוָה.
20 And Azariah the chief priest, and all the priests, looked upon him, and, behold, he was leprous in his forehead, and they thrust him out quickly from thence; yea, himself made haste also to go out, because the LORD had smitten him.

43233 נֹדִי 1 Noun - masculine singular construct | first person common singular 1) wandering (of aimless fugitive) 5112 נֹדִי Psalm 56:9 ט נֹדִי, סָפַרְתָּה-אָתָּה: שִׂימָה דִמְעָתִי בְנֹאדֶךָ; הֲלֹא, בְּסִפְרָתֶךָ. 9 Thou has counted my wanderings; put Thou my tears into Thy bottle; are they not in Thy book?

43234 נָדִיב 7 לְכָל־נָדִיב Adjective - masculine singular adj ; 1) inclined, willing, noble, generous ; 1a) incited, inclined, willing; 1b) noble, princely (in rank) ; 1c) noble (in mind and character) ; n m ; 2) nobleone 5081 נָדִיב
1 Chr. 28:21; Job 21:28; Prov. 19:6; 25:7; Cant. 6:12; 7:2; Isa. 32:5 כא וְהִנֵּה, מַחְלְקוֹת הַכֹּהֲנִים וְהַלְוִיִּם, לְכָל־עֲבוֹדַת, בֵּית הָאֱלֹהִים; וְעִמְּךָ בְכָל־מְלָאכָה לְכָל־נָדִיב בַּחָכְמָה, לְכָל־עֲבוֹדָה, וְהַשָּׂרִים וְכָל־הָעָם, לְכָל־דְּבָרֶיךָ. {ס} 21 And, behold, there are the courses of the priests

and the Levites, for all the service of the house of God; and there shall be with thee in all manner of work every willing man that hath skill, for any manner of service; also the captains and all the people will be wholly at thy commandment.' {S}

43235 נְדִיב 3 Adjective - masculine singular construct adj ; 1) inclined, willing, noble, generous ; 1a) incited, inclined, willing; 1b) noble, princely (in rank) ; 1c) noble (in mind and character) ; n m ; 2) nobleone 5081 נָדִיב Exod. 35:5, 22; 2 Chr. 29:31 ה קְחוּ מֵאִתְּכֶם תְּרוּמָה, לַיהוָה, כֹּל נְדִיב לִבּוֹ, יְבִיאֶהָ אֵת תְּרוּמַת יְהוָה: זָהָב וָכֶסֶף, וּנְחֹשֶׁת. 5 Take ye from among you an offering unto the LORD, whosoever is of a willing heart, let him bring it, the LORD'S offering: gold, and silver, and brass;

43236 נְדִיבָה 1 Noun - feminine singular adj ; 1) inclined, willing, noble, generous ; 1a) incited, inclined, willing; 1b) noble, princely (in rank) ; 1c) noble (in mind and character) ; n m ; 2) nobleone 5081 נָדִיב Psalm 51:14 יד הָשִׁיבָה לִּי, שְׂשׂוֹן יִשְׁעֶךָ; וְרוּחַ נְדִיבָה תִסְמְכֵנִי. 14 Restore unto me the joy of Thy salvation; and let a willing spirit uphold me.

43237 נְדִיבוֹת 2 עַל־נְדִיבוֹת Noun - feminine plural adj ; 1) inclined, willing, noble, generous ; 1a) incited, inclined, willing; 1b) noble, princely (in rank) ; 1c) noble (in mind and character) ; n m ; 2) nobleone 5081 נָדִיב Isa. 32:8 x 2 {ס} ח וְנָדִיב, נְדִיבוֹת יָעָץ; וְהוּא, עַל־נְדִיבוֹת יָקוּם. 8 But the liberal deviseth liberal things; and by liberal things shall he stand. {S}

43238 נְדִיבֵי 3 Adjective - masculine plural construct adj ; 1) inclined, willing, noble, generous ; 1a) incited, inclined, willing; 1b) noble, princely (in rank) ; 1c) noble (in mind and character) ; n m ; 2) nobleone 5081 נָדִיב Num. 21:18; Psalms 47:10; 113:8 יח בְּאֵר חֲפָרוּהָ שָׂרִים, כָּרוּהָ נְדִיבֵי הָעָם, בִּמְחֹקֵק, בְּמִשְׁעֲנֹתָם; וּמִמִּדְבָּר, מַתָּנָה. 18 The well, which the princes digged, which the nobles of the people delved, with the sceptre, and with their staves. And from the wilderness to Mattanah;

43239 נְדִיבִים 7 עִם־נְדִיבִים Adjective - masculine plural adj ; 1) inclined, willing, noble, generous ; 1a) incited, inclined, willing; 1b) noble, princely (in rank) ; 1c) noble (in mind and character) ; n m ; 2) nobleone 5081 נָדִיב 1 Sam. 2:8; Job 12:21; 34:18; Psalms 107:40; 113:8; Prov. 17:26; Isa. 13:2 ח מֵקִים מֵעָפָר דָּל, מֵאַשְׁפֹּת יָרִים אֶבְיוֹן, לְהוֹשִׁיב עִם־נְדִיבִים, וְכִסֵּא כָבוֹד יַנְחִלֵם: כִּי לַיהוָה מְצֻקֵי אֶרֶץ, וַיָּשֶׁת עֲלֵיהֶם תֵּבֵל. 8 He raiseth up the poor out of the dust, He lifteth up the needy from the dunghill, to make them sit with princes, and inherit the throne of glory; for the pillars of the earth are the LORD'S, and He hath set the world upon them.

43240 נְדִיבֵמוֹ 1 Adjective - masculine plural construct | third person masculine plural adj ; 1) inclined, willing, noble, generous ; 1a) incited, inclined, willing; 1b) noble, princely (in rank) ; 1c) noble (in mind and character) ; n m ; 2) nobleone 5081 נָדִיב Psalm 83:12 יב שִׁיתֵמוֹ נְדִיבֵימוֹ, כְּעֹרֵב וְכִזְאֵב; וּכְזֶבַח וּכְצַלְמֻנָּע, כָּל-נְסִיכֵימוֹ. 12 Make their nobles like Oreb and Zeeb, and like Zebah and Zalmunna all their princes;

43241 נִדְכָּאִים 1 Verb - Niphal Participle - masculine plural 1) to crush, be crushed, be contrite, be broken ; 1a) (Niphal) ; 1a1) to be crushed ; 1a2) to be contrite (fig.) ; 1b) (Piel) to crush ; 1c) (Pual) ; 1c1) to be crushed, be shattered ; 1c2) to be made contrite ; 1d) (Hithpael) to allow oneself to be crushed 1792 דָּכָא Isa. 57:15 טו כִּי כֹה אָמַר רָם וְנִשָּׂא, שֹׁכֵן עַד וְקָדוֹשׁ שְׁמוֹ־־מָרוֹם וְקָדוֹשׁ, אֶשְׁכּוֹן; וְאֶת־דַּכָּא, וּשְׁפַל־רוּחַ, לְהַחֲיוֹת רוּחַ שְׁפָלִים, וּלְהַחֲיוֹת לֵב נִדְכָּאִים. 15 For thus saith the High and Lofty One that inhabiteth eternity, whose name is Holy: I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

43242 נִדְמָה 4 Verb - Niphal Perfect - third person masculine singular 1) to cease, cause to cease, cut off, destroy, perish; 1a) (Qal) ; 1a1) to cease ; 1a2) to cause to cease, destroy ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be undone, be cut off at sight of the theophany 1820 דָּמָה Isa. 15:1; Hos. 10:15; Zeph. 1:11 א מַשָּׂא, מוֹאָב: כִּי בְּלֵיל שֻׁדַּד עָר מוֹאָב, נִדְמָה־־כִּי בְּלֵיל שֻׁדַּד קִיר־מוֹאָב, נִדְמָה. 1 The burden of Moab. For in the night that Ar of Moab is laid waste, he is brought to ruin; for in the night that Kir of Moab is laid waste, he is brought to ruin.

43243 נִדְמֶה 1 Verb - Niphal Participle - masculine singular 1) to cease, cause to cease, cut off, destroy, perish; 1a) (Qal) ; 1a1) to cease ; 1a2) to cause to cease, destroy ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be undone, be cut off at sight of the theophany 1820 דָּמָה Hos. 10:7 ז נִדְמֶה שֹׁמְרוֹן, מַלְכָּהּ, כְּקֶצֶף, עַל־פְּנֵי־מָיִם. 7 As for Samaria, her king is cut off, as foam upon the water.

43244 נִדְמֹה 1 Verb - Niphal Infinitive Absolute 1) to cease, cause to cease, cut off, destroy, perish; 1a) (Qal) ; 1a1) to cease ; 1a2) to cause to cease, destroy ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be undone, be cut off at sight of the theophany 1820 דָּמָה Hos. 10:15 טו כָּכָה, עָשָׂה לָכֶם בֵּית־אֵל, מִפְּנֵי, רָעַת רָעַתְכֶם; בַּשַּׁחַר, נִדְמֹה נִדְמָה מֶלֶךְ יִשְׂרָאֵל. 15 So hath Beth-el done unto you because of your great wickedness; at daybreak is the king of Israel utterly cut off.

43245 נִדְמוּ 3 Verb - Niphal Perfect - third common plural 1) to cease, cause to cease, cut off, destroy, perish; 1a) (Qal) ; 1a1) to cease ; 1a2) to cause to cease, destroy ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be undone, be cut off at sight of the theophany 1820 דָּמָה Psalm 49:13, 21; Hos. 4:6 יג וְאָדָם בִּיקָר, בַּל־יָלִין; נִמְשַׁל כַּבְּהֵמוֹת נִדְמוּ. 13 But man abideth not in honour; he is like the beasts that perish.

43246 נִדְמֵיתָ 1 Verb - Niphal Perfect - second person masculine singular 1) to be like, resemble ; 1a) (Qal) to be like, resemble ; 1b) (Piel); 1b1) to liken, compare ; 1b2) to imagine, think ; 1c) (Hithpael) to make oneself like ; 1d) (Niphal) 1819 דָּמָה Ezek. 32:2 ב בֶּן־אָדָם, שָׂא קִינָה עַל־פַּרְעֹה מֶלֶךְ־מִצְרַיִם, וְאָמַרְתָּ אֵלָיו, כְּפִיר גּוֹיִם נִדְמֵיתָ; וְאַתָּה, כַּתַּנִּים בַּיַּמִּים, וַתָּגַח בְּנַהֲרוֹתֶיךָ וַתִּדְלַח־מַיִם בְּרַגְלֶיךָ, וַתִּרְפֹּס נַהֲרוֹתָם. {ס} 2 'Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him: thou didst liken thyself unto a young lion of the nations; whereas thou art as a dragon in the seas; and

thou didst gush forth with thy rivers, and didst trouble the waters with thy feet, and foul their rivers. {S}
43247 נִדְמֵיתָה 1 Verb - Niphal Perfect - second person masculine singular
1) to cease, cause to cease, cut off, destroy, perish; 1a) (Qal) ; 1a1) to cease ; 1a2) to cause to cease, destroy ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be undone, be cut off at sight of the theophany 1820 דָּמָה Obad. 1:5 ה אִם־גַּנָּבִים בָּאוּ־לְךָ, אִם־שׁוֹדְדֵי
לַיְלָה--אֵיךְ נִדְמֵיתָה, הֲלוֹא יִגְנְבוּ דַּיָּם; אִם־בֹּצְרִים בָּאוּ לָךְ, הֲלוֹא יַשְׁאִירוּ עֹלֵלוֹת. 5 If thieves
came to thee, if robbers by night--how art thou cut off!--would they not steal till they had enough? If grape-gatherers came to thee, would they not leave some gleaning grapes?
43248 נִדְמֵיתִי 1 כִי־נִדְמֵיתִי Verb - Niphal Perfect - first person
common singular 1) to cease, cause to cease, cut off, destroy, perish; 1a) (Qal) ; 1a1) to cease ; 1a2) to cause to cease, destroy ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be undone, be cut off at sight of the theophany 1820 דָּמָה Isa. 6:5 ה
וָאֹמַר אוֹי־לִי כִי־נִדְמֵיתִי, כִּי אִישׁ טְמֵא־שְׂפָתַיִם אָנֹכִי, וּבְתוֹךְ עַם־טְמֵא שְׂפָתַיִם, אָנֹכִי יוֹשֵׁב: כִּי, אֶת־
הַמֶּלֶךְ יְהוָה צְבָאוֹת--רָאוּ עֵינָי. 5 Then said I: Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for mine eyes have seen the King, the LORD of hosts.
43249 נִדְמְתָה 1 Verb - Niphal Perfect - third person feminine singular
1) to cease, cause to cease, cut off, destroy, perish; 1a) (Qal) ; 1a1) to cease ; 1a2) to cause to cease, destroy ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be undone, be cut off at sight of the theophany 1820 דָּמָה Jer. 47:5 ה בָּאָה קָרְחָה אֶל־עַזָּה, נִדְמְתָה
אַשְׁקְלוֹן שְׁאֵרִית עִמְקָם; עַד־מָתַי, תִּתְגּוֹדָדִי. 5 Baldness is come upon Gaza, Ashkelon is brought to nought, the remnant of their valley; how long wilt thou cut thyself?
43250 נִדְנֶה 1 Noun - masculine singular 1) sheath ; 1a) meaning uncertain 5085 נִדְנֶה Dan. 7:15 טו אֶתְכְּרִיַּת רוּחִי אֲנָה דָנִיֵּאל, בְּגוֹ
נִדְנֶה; וְחֶזְוֵי רֵאשִׁי, יְבַהֲלֻנַּנִי. 15 As for me Daniel, my spirit was pained in the midst of my body, and the visions of my head affrighted me.
43251 נְדָנָהּ 1 אֶל־נְדָנָהּ Noun - masculine singular construct | third person feminine singular 1) sheath 5084 נָדָן 1 Chr. 21:27 כז
וַיֹּאמֶר יְהוָה לַמַּלְאָךְ, וַיָּשֶׁב חַרְבּוֹ אֶל־נְדָנָהּ. 27 And the LORD commanded the angel; and he put up his sword back into the sheath thereof.
43252 נְדָנַיִךְ 1 אֶת־נְדָנַיִךְ Noun - masculine plural construct | second feminine singular 1) gift ; 1a) of a harlot's bribe 5083 נָדָן Ezek. 16:33 לג לְכָל־זֹנוֹת, יִתְּנוּ־נֵדֶה; וְאַתְּ נָתַתְּ אֶת־נְדָנַיִךְ, לְכָל־מְאַהֲבַיִךְ, וַתִּשְׁחֳדִי אוֹתָם לָבוֹא אֵלַיִךְ
מִסָּבִיב, בְּתַזְנוּתָיִךְ. 33 to all harlots gifts are given; but thou hast given thy gifts to all thy lovers, and hast bribed them to come unto thee from every side in thy harlotries.
43253 נֵדָע 4 Verb - Qal Imperfect - first person common plural 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful

in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Job 8:9; 15:9; 36:26; 37:5 ט כִּי-תְמוֹל אֲנַחְנוּ, וְלֹא
נֵדָע: כִּי צֵל יָמֵינוּ עֲלֵי-אָרֶץ. 9 For we are but of yesterday, and know nothing, because our days upon earth are a shadow--

43254 נֵדַע 5 Verb - Qal Imperfect - first person common plural 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Gen. 43:7; Exod. 10:26; Deut. 18:21; 2 Chr. 20:12; Jer. 13:12 ז וַיֹּאמְרוּ שָׁאוֹל שָׁאַל־הָאִישׁ לָנוּ וּלְמוֹלַדְתֵּנוּ לֵאמֹר, הַעוֹד אֲבִיכֶם חַי הֲיֵשׁ לָכֶם אָח, וַנַּגֶּד־
לוֹ, עַל־פִּי הַדְּבָרִים הָאֵלֶּה; הֲיָדוֹעַ נֵדַע--כִּי יֹאמַר, הוֹרִידוּ אֶת־אֲחִיכֶם. 7 And they said: 'The man asked straitly concerning ourselves, and concerning our kindred, saying: Is your father yet alive? have ye another brother? and we told him according to the tenor of these words; could we in any wise know that he would say: Bring your brother down?'

43255 נֵדְעָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Job 34:4 ד מִשְׁפָּט נִבְחֲרָה-
לָנוּ; נֵדְעָה בֵינֵינוּ מַה-טּוֹב. 4 Let us choose for us that which is right; let us know among ourselves what is good.

43256 נֹדְעוּ 1 Verb - Niphal Perfect - third common plural 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to

know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful
in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become
known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be
instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to
be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known,
declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal
oneself 3045 יָדַע Psalm 77:20 כ בַּיָּם דַּרְכֶּךָ--וּשְׁבִילֶיךָ (וּשְׁבִילְךָ),
בְּמַיִם רַבִּים; וְעִקְּבוֹתֶיךָ, לֹא נֹדָעוּ. 20 Thy way was in the sea, and Thy path in the great
waters, and Thy footsteps were not known.

43257 נִדְעֲכוּ 1 Verb - Niphal Perfect - third common plural 1) to go
out, be extinguished, dry up ; 1a) (Qal) to go out, be extinguished ; 1b) (Niphal) to be made
extinct, be dried up ; 1c) (Pual) to be extinguished, be quenched 1846 דָּעַךְ
Job 6:17 יז בְּעֵת יְזֹרְבוּ נִצְמָתוּ; בְּחֻמּוֹ, נִדְעֲכוּ מִמְּקוֹמָם. 17 What time they wax warm,
they vanish, when it is hot, they are consumed out of their place.

43258 נִדָּף 4 Verb - Niphal Participle - masculine singular 1) to
drive, drive away, drive asunder ; 1a) (Qal) to drive about ; 1b)(Niphal) to be driven, be
driven about 5086 נָדַף Lev. 26:36; Job 13:25; Prov. 21:6; Isa. 41:2
לו וְהַנִּשְׁאָרִים בָּכֶם--וְהֵבֵאתִי מֹרֶךְ בִּלְבָבָם, בְּאַרְצֹת אֹיְבֵיהֶם; וְרָדַף אֹתָם, קוֹל עָלֶה נִדָּף, וְנָסוּ מְנֻסַת-
חֶרֶב וְנָפְלוּ, וְאֵין רֹדֵף. 36 And as for them that are left of you, I will send a faintness into
their heart in the lands of their enemies; and the sound of a driven leaf shall chase them; and
they shall flee, as one fleeth from the sword; and they shall fall when none pursueth.

43259 נִדַּף 1 Verb - Niphal Perfect - third person masculine singular
1) to drive, drive away, drive asunder ; 1a) (Qal) to drive about ; 1b)(Niphal) to be driven,
be driven about 5086 נָדַף Isa. 19:7 ז עָרוֹת עַל-יְאוֹר, עַל-פִּי יְאוֹר; וְכֹל
מִזְרַע יְאוֹר, יִיבַשׁ נִדַּף וְאֵינֶנּוּ. 7 The mosses by the Nile, by the brink of the Nile, and all
that is sown by the Nile, shall become dry, be driven away, and be no more.

43260 נָדָר 1 Verb - Qal Perfect - third person masculine singular 1)
to vow, make a vow ; 1a) (Qal) to vow a vow 5087 נָדַר Jdg. 11:39
לט וַיְהִי מִקֵּץ שְׁנַיִם חֳדָשִׁים, וַתָּשָׁב אֶל-אָבִיהָ, וַיַּעַשׂ לָהּ, אֶת-נִדְרוֹ אֲשֶׁר נָדָר; וְהִיא לֹא-יָדְעָה אִישׁ,
וַתְּהִי-חֹק בְּיִשְׂרָאֵל. 39 And it came to pass at the end of two months, that she returned
unto her father, who did with her according to his vow which he had vowed; and she had not
known man. And it was a custom in Israel,

43261 נָדַר 2 Verb - Qal Perfect - third person masculine singular 1)
to vow, make a vow ; 1a) (Qal) to vow a vow 5087 נָדַר 2 Sam. 15:8;
Psalms 132:2 ח כִּי-נֵדֶר נָדַר עַבְדְּךָ, בְּשִׁבְתִּי בִגְשׁוּר בַּאֲרָם לֵאמֹר: אִם-יָשִׁיב (יָשׁוֹב) יְשִׁיבֵנִי
יְהוָה יְרוּשָׁלַם, וְעָבַדְתִּי אֶת-יְהוָה. 8 For thy servant vowed a vow while I abode at Geshur
in Aram, saying: If the LORD shall indeed bring me back to Jerusalem, then I will serve the
LORD.'

43262 נֶדֶר 18 Noun - masculine singular 1) vow, votive offering
5088 נֶ֫דֶר Gen. 28:20; 31:13; Lev. 7:16; 22:21; 27:2; Num. 6:2, 5; 15:3, 8; 21:2;
30:3f; Deut. 23:19, 22; Jdg. 11:30; 1 Sam. 1:11; Psalm 65:2; Eccl. 5:3 כ וַיִּדַּר יַעֲקֹב, נֶדֶר

לֵאמֹר: אִם־יִהְיֶה אֱלֹהִים עִמָּדִי, וּשְׁמָרַנִי בַּדֶּרֶךְ הַזֶּה אֲשֶׁר אָנֹכִי הוֹלֵךְ, וְנָתַן־לִי לֶחֶם לֶאֱכֹל, וּבֶגֶד
לִלְבֹּשׁ. 20 And Jacob vowed a vow, saying: 'If God will be with me, and will keep me in
this way that I go, and will give me bread to eat, and raiment to put on,

43263 נֵדֶר 3 כָּל־נֵדֶר Noun - masculine singular 1) vow,
votive offering 5088 נֶ֫דֶר Num. 30:14; 2 Sam. 15:8; Isa. 19:21
יד כָּל-נֵדֶר וְכָל-שְׁבֻעַת אִסָּר, לְעַנֹּת נָפֶשׁ--אִישָׁהּ יְקִימֶנּוּ, וְאִישָׁהּ יְפֵרֶנּוּ. 14 Every vow, and
every binding oath to afflict the soul, her husband may let it stand, or her husband may make
it void.

43264 נָדְרָה 1 Verb - Qal Perfect - third person feminine singular 1)
to vow, make a vow ; 1a) (Qal) to vow a vow 5087 נָדַר Num. 30:11
יא וְאִם-בֵּית אִישָׁהּ, נָדָרָה, אוֹ-אָסְרָה אִסָּר עַל-נַפְשָׁהּ, בִּשְׁבֻעָה. 11 And if a woman vowed in
her husband's house, or bound her soul by a bond with an oath,

43265 נִדְרָהּ 2 עַל־נַפְשָׁהּ Noun - masculine singular construct | third
person feminine singular 1) vow, votive offering 5088 נֶ֫דֶר Num.
30:5, 9 ה וְשָׁמַע אָבִיהָ אֶת-נִדְרָהּ, וֶאֱסָרָהּ אֲשֶׁר אָסְרָה עַל-נַפְשָׁהּ, וְהֶחֱרִישׁ לָהּ, אָבִיהָ--וְקָמוּ, כָּל-
נְדָרֶיהָ, וְכָל-אִסָּר אֲשֶׁר-אָסְרָה עַל-נַפְשָׁהּ, יָקוּם. 5 and her father heareth her vow, or her
bond wherewith she hath bound her soul, and her father holdeth his peace at her, then all her
vows shall stand, and every bond wherewith she hath bound her soul shall stand.

43266 נִדְרוּ 1 Verb - Qal Imperative - masculine plural 1) to vow,
make a vow ; 1a) (Qal) to vow a vow 5087 נָדַר Psalm 76:11 יא
כִּי-חֲמַת אָדָם תּוֹדֶךָּ; שְׁאֵרִית חֵמֹת תַּחְגֹּר. 11 Surely the wrath of man shall praise Thee;
the residue of wrath shalt Thou gird upon Thee.

43267 נִדְרוֹ 3 Noun - masculine singular construct | third person
masculine singular 1) vow, votive offering 5088 נֶ֫דֶר Num. 6:21;
Jdg. 11:39; 1 Sam. 1:21 כא זֹאת תּוֹרַת הַנָּזִיר, אֲשֶׁר יִדֹּר, קָרְבָּנוֹ לַיהוָה עַל-נִזְרוֹ, מִלְּבַד
אֲשֶׁר-תַּשִּׂיג יָדוֹ; כְּפִי נִדְרוֹ, אֲשֶׁר יִדֹּר--כֵּן יַעֲשֶׂה, עַל תּוֹרַת נִזְרוֹ. {פ} 21 This is the law of
the Nazirite who voweth, and of his offering unto the LORD for his Naziriteship, beside that for
which his means suffice; according to his vow which he voweth, so he must do after the law of
his Naziriteship. {P}

43268 נִדְרוֹשׁ 1 Verb - Qal Imperfect - first person common plural 1)
to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a
place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen
gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen
deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6)
to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to
seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted
(only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875
דָּרַשׁ Ezr. 4:2 ב וַיִּגְּשׁוּ אֶל־זְרֻבָּבֶל וְאֶל־רָאשֵׁי הָאָבוֹת, וַיֹּאמְרוּ לָהֶם נִבְנֶה עִמָּכֶם--כִּי
כָכֶם, נִדְרוֹשׁ לֵאלֹהֵיכֶם; ולא (וְלוֹ) אֲנַחְנוּ זֹבְחִים, מִימֵי אֵסַר חַדֹּן מֶלֶךְ אַשּׁוּר, הַמַּעֲלֶה אֹתָנוּ, פֹּה.
2 then they drew near to Zerubbabel, and to the heads of fathers' houses, and said unto them:

'Let us build with you; for we seek your God, as ye do; and we do sacrifice unto Him since the days of Esarhaddon king of Assyria, who brought us up hither.'

43269 נִדְרִי 1 אֶת־נִדְרִי Noun - masculine singular construct | first person common singular 1) vow, votive offering 5088 נֶ֫דֶר 2 Sam. 15:7 ז וַיְהִי, מִקֵּץ אַרְבָּעִים שָׁנָה; וַיֹּאמֶר אַבְשָׁלוֹם, אֶל־הַמֶּלֶךְ, אֵלְכָה נָּא וַאֲשַׁלֵּם אֶת־נִדְרִי אֲשֶׁר־נָדַרְתִּי לַיהוָה, בְּחֶבְרוֹן. 7 And it came to pass at the end of forty years, that Absalom said unto the king: 'I pray thee, let me go and pay my vow, which I have vowed unto the LORD, in Hebron.

43270 נְדָרָי 3 Noun - masculine plural construct | first person common singular 1) vow, votive offering 5088 נֶ֫דֶר Psalm 66:13; Prov. 7:14; 31:2 יג אָבוֹא בֵיתְךָ בְעוֹלוֹת; אֲשַׁלֵּם לְךָ נְדָרָי. 13 I will come into Thy house with burnt-offerings, I will perform unto Thee my vows,

43271 נְדָרַי 4 Noun - masculine plural construct | first person common singular 1) vow, votive offering 5088 נֶ֫דֶר Psalm 22:25/26; 61:9; 116:14, 18 כו מֵאִתְּךָ, תְּהִלָּתִי: בְּקָהָל רָב--נְדָרַי אֲשַׁלֵּם, נֶגֶד יְרֵאָיו. 26 From Thee cometh my praise in the great congregation; I will pay my vows before them that fear Him.

43272 נְדָרֶיהָ 5 כָּל־נְדָרֶיהָ Noun - masculine plural construct | third person feminine singular 1) vow, votive offering 5088 נֶ֫דֶר Num. 30:5f, 8, 12, 15 ה וְשָׁמַע אָבִיהָ אֶת-נִדְרָהּ, וֶאֱסָרָהּ אֲשֶׁר אָסְרָה עַל-נַפְשָׁהּ, וְהֶחֱרִישׁ לָהּ, אָבִיהָ--וְקָמוּ, כָּל-נְדָרֶיהָ, וְכָל-אִסָּר אֲשֶׁר-אָסְרָה עַל-נַפְשָׁהּ, יָקוּם. 5 and her father heareth her vow, or her bond wherewith she hath bound her soul, and her father holdeth his peace at her, then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

43273 נִדְרֵיהֶם 1 לְכָל־נִדְרֵיהֶם Noun - masculine plural construct | third person masculine plural 1) vow, votive offering 5088 נֶ֫דֶר Lev. 22:18 יח דַּבֵּר אֶל-אַהֲרֹן וְאֶל-בָּנָיו, וְאֶל כָּל-בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ, אֲלֵהֶם: אִישׁ אִישׁ מִבֵּית יִשְׂרָאֵל וּמִן-הַגֵּר בְּיִשְׂרָאֵל, אֲשֶׁר יַקְרִיב קָרְבָּנוֹ לְכָל-נִדְרֵיהֶם וּלְכָל-נִדְבוֹתָם, אֲשֶׁר-יַקְרִיבוּ לַיהוָה, לְעֹלָה. 18 Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them: Whosoever he be of the house of Israel, or of the strangers in Israel, that bringeth his offering, whether it be any of their vows, or any of their free-will-offerings, which are brought unto the LORD for a burnt-offering;

43274 נִדְרֵיכֶם 4 כָּל־נִדְרֵיכֶם Noun - masculine plural construct | second person masculine plural 1) vow, votive offering 5088 נֶ֫דֶר Lev. 23:38; Deut. 12:11; Jer. 44:25 לח מִלְּבַד, שַׁבְּתֹת יְהוָה; וּמִלְּבַד מַתְּנוֹתֵיכֶם, וּמִלְּבַד כָּל-נִדְרֵיכֶם וּמִלְּבַד כָּל-נִדְבֹתֵיכֶם, אֲשֶׁר תִּתְּנוּ, לַיהוָה. 38 beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill-offerings, which ye give unto the LORD.

43275 נְדָרָיִךְ 1 Noun - masculine plural construct | second feminine singular 1) vow, votive offering 5088 נֶ֫דֶר Nah. 2:1 א הִנֵּה עַל־הֶהָרִים רַגְלֵי מְבַשֵּׂר, מַשְׁמִיעַ שָׁלוֹם־־חָגִּי יְהוּדָה חַגַּיִךְ, שַׁלְּמִי נְדָרָיִךְ: כִּי לֹא יוֹסִיף עוֹד לעבור־(לַעֲבָר־) בָּךְ בְּלִיַּעַל, כֻּלֹּה נִכְרָת. 1 Behold upon the mountains the feet of him that bringeth good tidings, that announceth peace! Keep thy feasts, O Judah, perform thy vows; for the wicked one shall no more pass through thee; he is utterly cut off.

43276 נְדָרֶיךָ 3 וְכָל־נְדָרֶיךָ Noun - masculine plural construct | second person masculine singular 1) vow, votive offering 5088 נֶ֫דֶר
Deut. 12:17; Psalms 50:14; 56:13 יז לֹא־תוּכַל לֶאֱכֹל בִּשְׁעָרֶיךָ, מַעְשַׂר דְּגָנְךָ וְתִירֹשְׁךָ
וְיִצְהָרֶךָ, וּבְכֹרֹת בְּקָרְךָ, וְצֹאנֶךָ; וְכָל־נְדָרֶיךָ אֲשֶׁר תִּדֹּר, וְנִדְבֹתֶיךָ וּתְרוּמַת יָדֶךָ. 17 Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thine oil, or the firstlings of thy herd or of thy flock, nor any of thy vows which thou vowest, nor thy freewill-offerings, nor the offering of thy hand;

43277 נְדָרִים 2 Noun - masculine plural 1) vow, votive offering
5088 נֶ֫דֶר Prov. 20:25; Jon. 1:16 כה מוֹקֵשׁ אָדָם, יָלַע קֹדֶשׁ; וְאַחַר נְדָרִים
לְבַקֵּר. 25 It is a snare to a man rashly to say: 'Holy', and after vows to make inquiry.

43278 נְדָרֵינוּ 1 אֶת־נְדָרֵינוּ Noun - masculine plural construct | first person common plural 1) vow, votive offering 5088 נֶ֫דֶר Jer. 44:25
כה כֹּה־אָמַר יְהוָה־צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל לֵאמֹר, אַתֶּם וּנְשֵׁיכֶם וַתְּדַבֵּרְנָה בְּפִיכֶם וּבִידֵיכֶם מִלֵּאתֶם
לֵאמֹר, עָשֹׂה נַעֲשֶׂה אֶת־נְדָרֵינוּ אֲשֶׁר נָדַרְנוּ לְקַטֵּר לִמְלֶכֶת הַשָּׁמַיִם, וּלְהַסֵּךְ לָהּ נְסָכִים; הָקֵים תָּקִימְנָה
אֶת־נִדְרֵיכֶם, וְעָשֹׂה תַעֲשֶׂינָה אֶת־נִדְרֵיכֶם. {ס} 25 Thus saith the LORD of hosts, the God of Israel, saying: Ye and your wives have both spoken with your mouths, and with your hands have fulfilled it, saying: We will surely perform our vows that we have vowed, to offer to the queen of heaven, and to pour out drink-offerings unto her; ye shall surely establish your vows, and surely perform your vows. {S}

43279 נָדַרְנוּ 1 Verb - Qal Perfect - first person common plural 1) to vow, make a vow ; 1a) (Qal) to vow a vow 5087 נָדַר Jer. 44:25
כה כֹּה־אָמַר יְהוָה־צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל לֵאמֹר, אַתֶּם וּנְשֵׁיכֶם וַתְּדַבֵּרְנָה בְּפִיכֶם וּבִידֵיכֶם מִלֵּאתֶם
לֵאמֹר, עָשֹׂה נַעֲשֶׂה אֶת־נְדָרֵינוּ אֲשֶׁר נָדַרְנוּ לְקַטֵּר לִמְלֶכֶת הַשָּׁמַיִם, וּלְהַסֵּךְ לָהּ נְסָכִים; הָקֵים תָּקִימְנָה
אֶת־נִדְרֵיכֶם, וְעָשֹׂה תַעֲשֶׂינָה אֶת־נִדְרֵיכֶם. {ס} 25 Thus saith the LORD of hosts, the God of Israel, saying: Ye and your wives have both spoken with your mouths, and with your hands have fulfilled it, saying: We will surely perform our vows that we have vowed, to offer to the queen of heaven, and to pour out drink-offerings unto her; ye shall surely establish your vows, and surely perform your vows. {S}

43280 נִדְרָשׁ 1 Verb - Niphal Participle - masculine singular 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875
דָּרַשׁ Gen. 42:22 כב וַיַּעַן רְאוּבֵן אֹתָם לֵאמֹר, הֲלוֹא אָמַרְתִּי אֲלֵיכֶם לֵאמֹר אַל־תֶּחֶטְאוּ
בַיֶּלֶד--וְלֹא שְׁמַעְתֶּם; וְגַם־דָּמוֹ, הִנֵּה נִדְרָשׁ. 22 And Reuben answered them, saying: 'Spoke I

not unto you, saying: Do not sin against the child; and ye would not hear? therefore also, behold, his blood is required.'
43281 נִדְרְשׁוּ 1 Verb - Niphal Perfect - third common plural 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875
דָּרַשׁ 1 Chr. 26:31 לא לַחֶבְרוֹנִי יְרִיָּה הָרֹאשׁ, לַחֶבְרוֹנִי לְתֹלְדֹתָיו לְאָבוֹת--בִּשְׁנַת הָאַרְבָּעִים לְמַלְכוּת דָּוִיד, נִדְרָשׁוּ, וַיִּמָּצֵא בָהֶם גִּבּוֹרֵי חַיִל, בְּיַעְזֵיר גִּלְעָד. 31 Of the Hebronites was Jerijah the chief, even of the Hebronites, according to their generations by fathers' houses. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead.
43282 נִדְרַשְׁתִּי 1 Verb - Niphal Perfect - first person common singular 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875
דָּרַשׁ Isaiah 65:1 א נִדְרַשְׁתִּי לְלוֹא שָׁאָלוּ, נִמְצֵאתִי לְלֹא בִקְשֻׁנִי; אָמַרְתִּי הִנֵּנִי הִנֵּנִי, אֶל-גּוֹי לֹא-קֹרָא בִשְׁמִי. 1 I gave access to them that asked not for Me, I was at hand to them that sought Me not; I said: 'Behold Me, behold Me', unto a nation that was not called by My name.
43283 נָדַרְתָּ 2 Verb - Qal Perfect - second person masculine singular 1) to vow, make a vow ; 1a) (Qal) to vow a vow 5087 נָדַר Gen. 31:13; Deut. 23:24 יג אָנֹכִי הָאֵל, בֵּית-אֵל, אֲשֶׁר מָשַׁחְתָּ שָּׁם מַצֵּבָה, אֲשֶׁר נָדַרְתָּ לִּי שָׁם נֶדֶר; עַתָּה, קוּם צֵא מִן-הָאָרֶץ הַזֹּאת, וְשׁוּב, אֶל-אֶרֶץ מוֹלַדְתֶּךָ. 13 I am the God of Beth-el, where thou didst anoint a pillar, where thou didst vow a vow unto Me. Now arise, get thee out from this land, and return unto the land of thy nativity.'
43284 נָדַרְתִּי 2 אֲשֶׁר-נָדַרְתִּי Verb - Qal Perfect - first person common singular 1) to vow, make a vow ; 1a) (Qal) to vow a vow 5087
נָדַר 2 Sam. 15:7; Jon. 2:10 ז וַיְהִי, מִקֵּץ אַרְבָּעִים שָׁנָה; וַיֹּאמֶר אַבְשָׁלוֹם, אֶל-הַמֶּלֶךְ, אֵלְכָה נָּא וַאֲשַׁלֵּם אֶת-נִדְרִי אֲשֶׁר-נָדַרְתִּי לַיהוָה, בְּחֶבְרוֹן. 7 And it came to pass at the end of forty years, that Absalom said unto the king: 'I pray thee, let me go and pay my vow, which I have vowed unto the LORD, in Hebron.
43285 נַדַּת 1 Verb - Qal Perfect - third person feminine singular 1) (P'al) to flee 5075 נְדַד Dan. 6:19 יט אֱדַיִן אֲזַל מַלְכָּא לְהֵיכְלֵהּ, וּבָת

טְוָת, וְדַחֲוָן, לָא־הַנְעֵל קָדָמוֹהִי; וְשִׁנְתֵּהּ, נַדַּת עֲלוֹהִי.   19 Then the king went to his palace, and passed the night fasting; neither were diversions brought before him; and his sleep fled from him.

43286   נַדַּת   1   Noun - feminine singular construct   1) impurity, filthiness, menstruous, set apart ; 1a) impurity ; 1a1) of ceremonial impurity ; 1a2) of menstruation ; 1b) impure thing (fig.) ; 1b1) of idolatry, immorality   5079   נִדָּה
Lev. 12:2   ב דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל, לֵאמֹר, אִשָּׁה כִּי תַזְרִיעַ, וְיָלְדָה זָכָר--וְטָמְאָה שִׁבְעַת יָמִים, כִּימֵי נִדַּת דְּוֹתָהּ תִּטְמָא.   2 Speak unto the children of Israel, saying: If a woman be delivered, and bear a man-child, then she shall be unclean seven days; as in the days of the impurity of her sickness shall she be unclean.

43287   נִדָּתָהּ   6   Noun - feminine singular construct | third person feminine singular   1) impurity, filthiness, menstruous, set apart ; 1a) impurity ; 1a1) of ceremonial impurity ; 1a2) of menstruation ; 1b) impure thing (fig.) ; 1b1) of idolatry, immorality   5079   נִדָּה   Lev. 15:24ff   כד וְאִם שָׁכֹב יִשְׁכַּב אִישׁ אֹתָהּ, וּתְהִי נִדָּתָהּ עָלָיו--וְטָמֵא, שִׁבְעַת יָמִים; וְכָל-הַמִּשְׁכָּב אֲשֶׁר-יִשְׁכַּב עָלָיו, יִטְמָא. {ס}   24 And if any man lie with her, and her impurity be upon him, he shall be unclean seven days; and every bed whereon he lieth shall be unclean. {S}

43288   נֹהַּ   1   וְלֹא־נֹהַּ   Noun - masculine singular   1) eminency, distinction   5089   נֹהַּ   Ezek. 7:11   יא הֶחָמָס קָם, לְמַטֵּה־רֶשַׁע; לֹא־מֵהֶם וְלֹא מֵהֲמוֹנָם, וְלֹא מֶהֱמֵהֶם--וְלֹא־נֹהַּ בָּהֶם.   11 Violence is risen up into a rod of wickedness; nought cometh from them, nor from their tumult, nor from their turmoil, neither is there eminency among them.

43289   נָהַג   1   Verb - Qal Perfect - third person masculine singular   1) to drive, lead, guide, conduct ; 1a) (Qal) ; 1a1) to drive, lead on, drive away, drive off ; 1a2) to behave itself (fig.) (of heart) ; 1b) (Piel) ; 1b1) to drive away, lead off ; 1b2) to lead on, guide, guide on ; 1b3) to cause to drive ; 2) (Piel) to moan, lament   5090   נָהַג
Lam. 3:2   ב אוֹתִי נָהַג וַיֹּלַךְ, חֹשֶׁךְ וְלֹא־אוֹר.   2 He hath led me and caused me to walk in darkness and not in light.

43290   נִהַג   1   Verb - Piel Perfect - third person masculine singular   1) to drive, lead, guide, conduct ; 1a) (Qal) ; 1a1) to drive, lead on, drive away, drive off ; 1a2) to behave itself (fig.) (of heart) ; 1b) (Piel) ; 1b1) to drive away, lead off ; 1b2) to lead on, guide, guide on ; 1b3) to cause to drive ; 2) (Piel) to moan, lament   5090   נָהַג
Exod. 10:13   יג וַיֵּט מֹשֶׁה אֶת־מַטֵּהוּ, עַל־אֶרֶץ מִצְרַיִם, וַיהוָה נִהַג רוּחַ־קָדִים בָּאָרֶץ, כָּל־הַיּוֹם הַהוּא וְכָל־הַלָּיְלָה; הַבֹּקֶר הָיָה--וְרוּחַ הַקָּדִים, נָשָׂא אֶת־הָאַרְבֶּה.   13 And Moses stretched forth his rod over the land of Egypt, and the LORD brought an east wind upon the land all that day, and all the night; and when it was morning, the east wind brought the locusts.

43291   נֹהֵג   3   Verb - Qal Participle - masculine singular   1) to drive, lead, guide, conduct ; 1a) (Qal) ; 1a1) to drive, lead on, drive away, drive off ; 1a2) to behave itself (fig.) (of heart) ; 1b) (Piel) ; 1b1) to drive away, lead off ; 1b2) to lead on, guide, guide on ; 1b3) to cause to drive ; 2) (Piel) to moan, lament   5090   נָהַג
Psalm 80:2; Eccl. 2:3; Isa. 11:6   ב רֹעֵה יִשְׂרָאֵל, הַאֲזִינָה-- נֹהֵג כַּצֹּאן יוֹסֵף; יֹשֵׁב הַכְּרוּבִים

הוֹפִיעָה.   2 Give ear, O Shepherd of Israel, Thou that leadest Joseph like a flock; {N}
Thou that art enthroned upon the cherubim, shine forth.
43292   נְהַג   1   Verb - Qal Imperative - masculine singular   1) to drive,
lead, guide, conduct ; 1a) (Qal) ; 1a1) to drive, lead on, drive away, drive off ; 1a2) to
behave itself (fig.) (of heart) ; 1b) (Piel) ; 1b1) to drive away, lead off ; 1b2) to lead on,
guide, guide on ; 1b3) to cause to drive ; 2) (Piel) to moan, lament   5090   נָהַג
2 Kings 4:24   כד וַתַּחֲבֹשׁ, הָאָתוֹן, וַתֹּאמֶר אֶל־נַעֲרָהּ, נְהַג וָלֵךְ; אַל־תַּעֲצָר־לִי לִרְכֹּב, כִּי אִם־
אָמַרְתִּי לָךְ.   24 Then she saddled an ass, and said to her servant: 'Drive, and go forward;
slacken me not the riding, except I bid thee.'
43293   נֶהְגֶּה   1   Verb - Qal Imperfect - first person common plural   1)
to moan, growl, utter, muse, mutter, meditate, devise, plot, speak ; 1a) (Qal) ; 1a1) to roar,
growl, groan ; 1a2) to utter, speak ; 1a3) to meditate, devise, muse, imagine ; 1b) (Poal) to
utter ; 1c) (Hiphil) to mutter   1897   הָגָה   Isa. 59:11   יא נֶהֱמֶה כַדֻּבִּים
כֻּלָּנוּ, וְכַיּוֹנִים הָגֹה נֶהְגֶּה; נְקַוֶּה לַמִּשְׁפָּט וָאַיִן, לִישׁוּעָה רָחֲקָה מִמֶּנּוּ.   11 We all growl like bears,
and mourn sore like doves; we look for right, but there is none; for salvation, but it is far off
from us.
43294   נָהֲגוּ   1   Verb - Qal Perfect - third person common plural   1) to
drive, lead, guide, conduct ; 1a) (Qal) ; 1a1) to drive, lead on, drive away, drive off ; 1a2) to
behave itself (fig.) (of heart) ; 1b) (Piel) ; 1b1) to drive away, lead off ; 1b2) to lead on,
guide, guide on ; 1b3) to cause to drive ; 2) (Piel) to moan, lament   5090   נָהַג
1 Sam. 30:20   כ וַיִּקַּח דָּוִד, אֶת־כָּל־הַצֹּאן וְהַבָּקָר; נָהֲגוּ, לִפְנֵי הַמִּקְנֶה הַהוּא, וַיֹּאמְרוּ, זֶה שְׁלַל
דָּוִד.   20 And David took all the flocks and the herds, which they drove before those
other cattle, and said: 'This is David's spoil.'
43295   נֹהֲגִים   2   Verb - Qal Participle - masculine plural   1) to drive,
lead, guide, conduct ; 1a) (Qal) ; 1a1) to drive, lead on, drive away, drive off ; 1a2) to
behave itself (fig.) (of heart) ; 1b) (Piel) ; 1b1) to drive away, lead off ; 1b2) to lead on,
guide, guide on ; 1b3) to cause to drive ; 2) (Piel) to moan, lament   5090   נָהַג
2 Sam. 6:3; 1 Chr. 13:7   ג וַיַּרְכִּבוּ אֶת־אֲרוֹן הָאֱלֹהִים, אֶל־עֲגָלָה חֲדָשָׁה, וַיִּשָּׂאֻהוּ, מִבֵּית
אֲבִינָדָב אֲשֶׁר בַּגִּבְעָה; וְעֻזָּא וְאַחְיוֹ, בְּנֵי אֲבִינָדָב, נֹהֲגִים, אֶת־הָעֲגָלָה חֲדָשָׁה.   3 And they set the
ark of God upon a new cart, and brought it out of the house of Abinadab that was in the hill;
and Uzzah and Ahio, the sons of Abinadab, drove the new cart.
43296   נִהַגְתָּ   1   Verb - Piel Perfect - second person masculine singular
1) to drive, lead, guide, conduct ; 1a) (Qal) ; 1a1) to drive, lead on, drive away, drive off ;
1a2) to behave itself (fig.) (of heart) ; 1b) (Piel) ; 1b1) to drive away, lead off ; 1b2) to
lead on, guide, guide on ; 1b3) to cause to drive ; 2) (Piel) to moan, lament   5090
נָהַג   Isa. 63:14   יד כַּבְּהֵמָה בַּבִּקְעָה תֵרֵד, רוּחַ יְהוָה תְּנִיחֶנּוּ־־כֵּן נִהַגְתָּ עַמְּךָ, לַעֲשׂוֹת לְךָ
שֵׁם תִּפְאָרֶת.   14 As the cattle that go down into the valley, the spirit of the LORD caused
them to rest; so didst Thou lead Thy people, to make Thyself a glorious name.'
43297   נֶהְדָּרוּ   1   Verb - Niphal Perfect - third common plural   1) to
honour, adorn, glorify, be high ; 1a) (Qal) ; 1a1) to swell ; 1a1a) swelling (pass participle) ;
1a2) to honour, pay honour to, show partiality ; 1a3) to adorn ; 1a3a) adorned (pass

participle) ; 1b) (Niphal) to be honoured ; 1c) (Hithpael) to honour oneself, claim honour
1921 הָדַר Lam. 5:12 יב שָׂרִים בְּיָדָם נִתְלוּ, פְּנֵי זְקֵנִים לֹא נֶהְדָּרוּ. 12
Princes are hanged up by their hand; the faces of elders are not honoured.
43298 נְהֵה 1 Verb - Qal Imperative - masculine singular 1) to wail,
lament ; 1a) (Qal) to wail, lament ; 1b) (Niphal) to go mourning after 5091 נָהָה
Ezek. 32:18 יח בֶּן־אָדָם--נְהֵה עַל־הֲמוֹן מִצְרַיִם, וְהוֹרִדֵהוּ; אוֹתָהּ וּבְנוֹת גּוֹיִם אַדִּרִם, אֶל־אֶרֶץ
תַּחְתִּיּוֹת--אֶת־יוֹרְדֵי בוֹר. 18 'Son of man, wail for the multitude of Egypt, and cast them
down, even her, with the daughters of the mighty nations, unto the nether parts of the earth,
with them that go down into the pit.
43299 נְהוּגִים 1 Verb - Qal Passive Participle - masculine plural 1)
to drive, lead, guide, conduct ; 1a) (Qal) ; 1a1) to drive, lead on, drive away, drive off ; 1a2)
to behave itself (fig.) (of heart) ; 1b) (Piel) ; 1b1) to drive away, lead off ; 1b2) to lead on,
guide, guide on ; 1b3) to cause to drive ; 2) (Piel) to moan, lament 5090 נָהַג
Isa. 60:11 יא וּפִתְּחוּ שְׁעָרַיִךְ תָּמִיד יוֹמָם וָלַיְלָה, לֹא יִסָּגֵרוּ: לְהָבִיא אֵלַיִךְ חֵיל גּוֹיִם, וּמַלְכֵיהֶם
נְהוּגִים. 11 Thy gates also shall be open continually, day and night, they shall not be shut;
that men may bring unto thee the wealth of the nations, and their kings in procession.
43300 נְהַחֲוֵה 1 Verb - Hiphil Imperfect - first common plural 1) to
show, interpret, explain, inform, tell, declare ; 1a) (Pael) to show, interpret ; 1b) (Aphel) to
show 2324 חֲוָא Dan. 2:7 ז עֲנוֹ תִנְיָנוּת, וְאָמְרִין: מַלְכָּא, חֶלְמָא יֵאמַר
לְעַבְדוֹהִי וּפִשְׁרָה נְהַחֲוֵה. 7 They answered the second time and said: 'Let the king tell his
servants the dream, and we will declare the interpretation.'
43301 נֶהִי 3 Noun - masculine singular 1) wailing, lamentation,
mourning song ; 1a) wailing ; 1b) mourning song 5092 נְהִי Jer. 9:17, 19;
Amos 5:16 יז וּתְמַהֵרְנָה, וְתִשֶּׂנָה עָלֵינוּ נֶהִי; וְתֵרַדְנָה עֵינֵינוּ דִּמְעָה, וְעַפְעַפֵּינוּ יִזְּלוּ־מָיִם.
17 And let them make haste, and take up a wailing for us, that our eyes may run down with
tears, and our eyelids gush out with waters.
43302 נְהִי 3 Noun - masculine singular 1) wailing, lamentation,
mourning song ; 1a) wailing ; 1b) mourning song 5092 נְהִי Jer. 9:18;
31:15; Mic. 2:4 יח כִּי קוֹל נְהִי נִשְׁמַע מִצִּיּוֹן, אֵיךְ שֻׁדָּדְנוּ; בֹּשְׁנוּ מְאֹד כִּי־עָזַבְנוּ אָרֶץ, כִּי הִשְׁלִיכוּ
מִשְׁכְּנוֹתֵינוּ. {ס} 18 For a voice of wailing is heard out of Zion: 'How are we undone!
We are greatly confounded, because we have forsaken the land, because our dwellings have
cast us out.' {S}
43303 נִהְיָה 8 Verb - Niphal Perfect - third person masculine singular
1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to
happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to
pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ;
1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to
be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or
time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to
accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ;
1b2) to be done, be finished, be gone 1961 הָיָה 1 Kings 1:27; 12:24; 2 Chr.

11:4; Neh. 6:8; Prov. 13:19; Joel 2:2; Mic. 2:4; Zech. 8:10 כז אִם, מֵאֵת אֲדֹנִי הַמֶּלֶךְ, נִהְיָה,
27 הַדָּבָר הַזֶּה; וְלֹא הוֹדַעְתָּ, אֶת־עבדיך (עַבְדְּךָ), מִי יֵשֵׁב עַל־כִּסֵּא אֲדֹנִי־הַמֶּלֶךְ, אַחֲרָיו. {ס}
Is this thing done by my lord the king, and thou hast not declared unto thy servant who should sit on the throne of my lord the king after him?' {S}

43304 נִהְיֶה 5 Verb - Qal Imperfect - first person common plural 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Gen. 38:23; 44:9; 1 Sam. 14:40; Neh. 2:17; Ezek. 20:32 כג וַיֹּאמֶר יְהוּדָה תִּקַּח־לָהּ, פֶּן נִהְיֶה לָבוּז; הִנֵּה שָׁלַחְתִּי הַגְּדִי הַזֶּה, וְאַתָּה לֹא מְצָאתָהּ. 23 And Judah said: 'Let her take it, lest we be put to shame; behold, I sent this kid, and thou hast not found her.'

43305 נִהְיֵיתָ 1 Verb - Niphal Perfect - second person masculine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Deut. 27:9 ט וַיְדַבֵּר מֹשֶׁה וְהַכֹּהֲנִים הַלְוִיִּם, אֶל כָּל־יִשְׂרָאֵל לֵאמֹר: הַסְכֵּת וּשְׁמַע, יִשְׂרָאֵל, הַיּוֹם הַזֶּה נִהְיֵיתָ לְעָם, לַיהוָה אֱלֹהֶיךָ. 9 And Moses and the priests the Levites spoke unto all Israel, saying: 'Keep silence, and hear, O Israel; this day thou art become a people unto the LORD thy God.

43306 נִהְיֵיתִי 1 Verb - Niphal Perfect - first person common singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Dan. 8:27 כז וַאֲנִי דָנִיֵּאל, נִהְיֵיתִי וְנֶחֱלֵיתִי יָמִים, וָאָקוּם, וָאֶעֱשֶׂה אֶת־מְלֶאכֶת הַמֶּלֶךְ; וָאֶשְׁתּוֹמֵם עַל־הַמַּרְאֶה, וְאֵין מֵבִין. {פ} 27 And I Daniel fainted, and was sick certain days; then I rose up, and did the king's business; and I was appalled at the vision, but understood it not. {P}

43307 נַהִירוּ 1 Noun - feminine singular 1) light 5094
נְהִירָא Dan. 5:11 יא אִיתַי גְּבַר בְּמַלְכוּתָךְ, דִּי רוּחַ אֱלָהִין קַדִּישִׁין בֵּהּ, וּבְיוֹמֵי אֲבוּךְ
נַהִירוּ וְשָׂכְלְתָנוּ וְחָכְמָה כְּחָכְמַת־אֱלָהִין, הִשְׁתְּכַחַת בֵּהּ; וּמַלְכָּא נְבֻכַדְנֶצַּר, אֲבוּךְ־־רַב חַרְטֻמִּין אָשְׁפִין
כַּשְׂדָּאִין גָּזְרִין, הֲקִימֵהּ אֲבוּךְ מַלְכָּא. 11 there is a man in thy kingdom, in whom is the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; and the king Nebuchadnezzar thy father, the king, I say, thy father, made him master of the magicians, enchanters, Chaldeans, and astrologers;

43308 נִהְיָתָה 1 Verb - Niphal Perfect - third person feminine singular
1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Exod. 11:6 ו וְהָיְתָה
צְעָקָה גְדֹלָה, בְּכָל־אֶרֶץ מִצְרָיִם, אֲשֶׁר כָּמֹהוּ לֹא נִהְיָתָה, וְכָמֹהוּ לֹא תֹסִף. 6 And there shall be a great cry throughout all the land of Egypt, such as there hath been none like it, nor shall be like it any more.

43309 נִהְיְתָה 6 לֹא־נִהְיְתָה Verb - Niphal Perfect - third person feminine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Jdg. 19:30; 20:3, 12; Jer. 5:30; Dan. 2:1; 12:1 ל וְהָיָה כָל־הָרֹאֶה, וְאָמַר לֹא־נִהְיְתָה וְלֹא־נִרְאֲתָה
כָּזֹאת, לְמִיּוֹם עֲלוֹת בְּנֵי־יִשְׂרָאֵל מֵאֶרֶץ מִצְרַיִם, עַד הַיּוֹם הַזֶּה; שִׂימוּ־לָכֶם עָלֶיהָ, עֻצוּ וְדַבֵּרוּ. {פ}
30 And it was so, that all that saw it said: 'Such a thing hath not happened nor been seen from the day that the children of Israel came up out of the land of Egypt unto this day; consider it, take counsel, and speak.' {P}

43310 נִּהְיְתָה 1 מַה־נִּהְיְתָה Verb - Niphal Perfect - third person feminine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Jer. 48:19 יט אֶל־דֶּרֶךְ עִמְדִי וְצַפִּי, יוֹשֶׁבֶת עֲרוֹעֵר; שַׁאֲלִי־נָס וְנִמְלָטָה, אִמְרִי מַה־נִּהְיָתָה. 19 O inhabitant of Aroer, stand by the way, and watch; ask him that fleeth, and her that escapeth; say: 'What hath been done?'

43311 נֶהֱלָכְתִּי 1 Verb - Niphal Perfect - first person common singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Psalm 109:23 כג כְּצֵל-כִּנְטוֹתוֹ נֶהֱלָכְתִּי; נִנְעַרְתִּי, כָּאַרְבֶּה. 23 I am gone like the shadow when it lengtheneth; I am shaken off as the locust.

43312 נְהַלֵּךְ 2 Verb - Piel Imperfect - first person common plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Psalm 55:15/14; Isa. 59:9 טו אֲשֶׁר יַחְדָּו, נַמְתִּיק סוֹד;בְּבֵית אֱלֹהִים, נְהַלֵּךְ בְּרָגֶשׁ. 15 We took sweet counsel together, in the house of God we walked with the throng.

43313 נַהֲלָל 1 אֶת־נַהֲלָל Noun proper - feminine singular Nahalal or Nahallal or Nahalol = |pasture|; 1)one of the cities of Zebulun given to the Merarite Levites ; 1a) site uncertain ; 1b) maybe modern 'Malul', a village in the plain of Esdraelon 5096 נַהֲלֹל Jos. 21:35 לה אֶת־דִּמְנָה, וְאֶת־מִגְרָשֶׁהָ, אֶת־נַהֲלָל, וְאֶת־מִגְרָשֶׁהָ: עָרִים, אַרְבַּע. {ס} 35 Dimnah with the open land about it, Nahalal with the open land about it; four cities. {S}

43314 נַהֲלֹל 1 Noun proper - feminine singular Nahalal or Nahallal or Nahalol = |pasture|; 1)one of the cities of Zebulun given to the Merarite Levites ; 1a) site uncertain ; 1b) maybe modern 'Malul', a village in the plain of Esdraelon 5096 נַהֲלֹל Jdg. 1:30 ל זְבוּלֻן, לֹא הוֹרִישׁ אֶת־יוֹשְׁבֵי קִטְרוֹן, וְאֶת־יוֹשְׁבֵי, נַהֲלֹל; וַיֵּשֶׁב הַכְּנַעֲנִי בְּקִרְבּוֹ, וַיִּהְיוּ לָמַס. {ס} 30 Zebulun drove not out the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites dwelt among them, and became tributary. {S}

43315 נֵהַלְתָּ 1 Verb - Piel Perfect - second person masculine singular 1) to lead, give rest, lead with care, guide to a watering place or station, cause to rest, bring to a station or place of rest, guide, refresh ; 1a) (Piel) ; 1a1) to lead to a watering-place or station and cause to restthere ; 1a2) to lead or bring to a station or goal ; 1a3) to lead, guide ; 1a4) to give rest to ; 1a5) to refresh (with food) ; 1b) (Hithpael) ; 1b1) to lead on ; 1b2) to journey by stations or stages 5095 נָהַל Exod. 15:13 יג נָחִיתָ {ר} בְחַסְדְּךָ, עַם־זוּ גָּאָלְתָּ; {ס} נֵהַלְתָּ בְעָזְּךָ, אֶל־נְוֵה {ר} קָדְשֶׁךָ. {ס} 13 Thou in Thy love hast led the people that Thou hast redeemed; Thou hast guided them in Thy strength to Thy holy habitation.

43316 נַהַם 2 Noun - masculine singular 1) growling, roaring ; 1a) of lion ; 1b) of king's wrath (fig.) 5099 נַהַם Prov. 19:12; 20:2 יב

נַהַם כַּכְּפִיר, זַעַף מֶלֶךְ; וּכְטַל עַל-עֵשֶׂב רְצוֹנוֹ. 12 The king's wrath is as the roaring of a lion; but his favour is as dew upon the grass.

43317 נֹהֵם 1 Verb - Qal Participle - masculine singular 1) to growl, groan ; 1a) (Qal) ; 1a1) to growl (of lion) ; 1a2) to groan (of sufferer) 5098 נָהַם Proverbs 28:15 טו אֲרִי-נֹהֵם, וְדֹב שׁוֹקֵק-- מוֹשֵׁל רָשָׁע, עַל עַם-דָּל. 15 As a roaring lion, and a ravenous bear; so is a wicked ruler over a poor people.

43318 נֶהֱמֶה 1 Verb - Qal Imperfect - first person common plural 1) to murmur, growl, roar, cry aloud, mourn, rage, sound, make noise, tumult, be clamorous, be disquieted, be loud, be moved, be troubled, be in an uproar ; 1a) (Qal) ; 1a1) to growl ; 1a2) to murmur (fig. of a soul in prayer) ; 1a3) to roar ; 1a4) to be in a stir, be in a commotion ; 1a5) to be boisterous, be turbulent 1993 הָמָה Isa. 59:11 יא נֶהֱמֶה כַדֻּבִּים כֻּלָּנוּ, וְכַיּוֹנִים הָגֹה נֶהְגֶּה; נְקַוֶּה לַמִּשְׁפָּט וָאַיִן, לִישׁוּעָה רָחֲקָה מִמֶּנּוּ. 11 We all growl like bears, and mourn sore like doves; we look for right, but there is none; for salvation, but it is far off from us.

43319 נֶהֶפְכָה 1 Verb - Niphal Perfect - third person feminine singular 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone 2015 הָפַךְ Lam. 5:2 ב נַחֲלָתֵנוּ נֶהֶפְכָה לְזָרִים, בָּתֵּינוּ לְנָכְרִים. 2 Our inheritance is turned unto strangers, our houses unto aliens.

43320 נֶהֶפְכוּ 2 כִּי־נֶהֶפְכוּ Verb - Niphal Perfect - third common plural 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone 2015 הָפַךְ 1 Sam. 4:19; Dan. 10:16 יט וְכַלָּתוֹ אֵשֶׁת־פִּינְחָס, הָרָה לָלַת, וַתִּשְׁמַע אֶת־הַשְּׁמֻועָה אֶל־הִלָּקַח אֲרוֹן הָאֱלֹהִים, וּמֵת חָמִיהָ וְאִישָׁהּ; וַתִּכְרַע וַתֵּלֶד, כִּי־נֶהֶפְכוּ עָלֶיהָ צִרֶיהָ. 19 And his daughter-in-law, Phinehas' wife, was with child, near to be delivered; and when she heard the tidings that the ark of God was taken, and that her father-in-law and her husband were dead, she bowed herself and brought forth; for her pains came suddenly upon her.

43321 נֶהְפְּכוּ 3 נֶהְפְּכוּ־בִי Verb - Niphal Perfect - third common plural 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ;

1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone
2015 הָפַךְ Job 19:19; 41:20; Psalms 78:57 יט תִּעֲבוּנִי, כָּל־מְתֵי סוֹדִי; וְזֶה־אָהַבְתִּי, נֶהְפְּכוּ־בִי. 19 All my intimate friends abhor me; and they whom I loved are turned against me.

43322 נֶהְפָּכֶת 1 Verb - Niphal Participle - feminine singular 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone 2015 הָפַךְ Jon. 3:4 ד וַיָּחֶל יוֹנָה לָבוֹא בָעִיר, מַהֲלַךְ יוֹם אֶחָד; וַיִּקְרָא, וַיֹּאמַר, עוֹד אַרְבָּעִים יוֹם, וְנִינְוֵה נֶהְפָּכֶת.
4 And Jonah began to enter into the city a day's journey, and he proclaimed, and said: 'Yet forty days, and Nineveh shall be overthrown

43323 נֶהְפַּכְתְּ 1 Verb - Niphal Perfect - second feminine singular l 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone 2015 הָפַךְ Jer. 2:21 כא וְאָנֹכִי נְטַעְתִּיךְ שׂוֹרֵק, כֻּלֹּה זֶרַע אֱמֶת; וְאֵיךְ נֶהְפַּכְתְּ לִי, סוּרֵי הַגֶּפֶן נָכְרִיָּה.
21 Yet I had planted thee a noble vine, wholly a right seed; how then art thou turned into the degenerate plant of a strange vine unto Me?

43324 נֶהְפָּךְ 1 Verb - Niphal Perfect - third person masculine singular 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone 2015 הָפַךְ Job 20:14 יד לַחְמוֹ, בְּמֵעָיו נֶהְפָּךְ; מְרוֹרַת פְּתָנִים בְּקִרְבּוֹ. 14 Yet his food in his bowels is turned, it is the gall of asps within him.

43325 נֶהְפַּךְ 11 אֲשֶׁר־נֶהְפַּךְ Verb - Niphal Perfect - third person masculine singular 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone
2015 הָפַךְ Exod. 7:15; Lev. 13:17, 25; Jos. 8:20; Est. 9:22; Job 28:5; Psalms 32:4;

Lam. 1:20; 5:15; Dan. 10:8; Hos. 11:8; (Job 20:14 נֶהְפָּךְ);   טו לֵךְ אֶל־פַּרְעֹה בַּבֹּקֶר, הִנֵּה
יֹצֵא הַמַּיְמָה, וְנִצַּבְתָּ לִקְרָאתוֹ, עַל־שְׂפַת הַיְאֹר; וְהַמַּטֶּה אֲשֶׁר־נֶהְפַּךְ לְנָחָשׁ, תִּקַּח בְּיָדֶךָ.   15 Get
thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river's brink to meet him; and the rod which was turned to a serpent shalt thou take in thy hand.

43326   נָהָר   9   Noun - masculine singular   1) stream, river ; 1a) stream, river ; 1b) (underground) streams   5104   נָהָר   Num. 24:6; Job 22:16; 40:23; Psalms 46:5; 80:12; 105:41; Isa. 7:20; Jer. 2:18; Mic. 7:12   ו כִּנְחָלִים נִטָּיוּ, כְּגַנֹּת עֲלֵי נָהָר; כַּאֲהָלִים נָטַע יְהוָה, כַּאֲרָזִים עֲלֵי-מָיִם.   6 As valleys stretched out, as gardens by the river-side; as aloes planted of the LORD, as cedars beside the waters;

43327   נְהַר   18   Noun - masculine singular   1) river   5103
נְהַר   Gen. 15:18; Deut. 1:7; 11:24; Jos. 1:4; 2 Kings 17:6; 18:11; 23:29; 24:7; Jer. 46:2, 6, 10; Ezek. 1:1, 3; 3:15, 23; 10:22; 43:3; Daniel 7:10;   יח בַּיּוֹם הַהוּא, כָּרַת יְהוָה אֶת־אַבְרָם־־בְּרִית לֵאמֹר: לְזַרְעֲךָ, נָתַתִּי אֶת־הָאָרֶץ הַזֹּאת, מִנְּהַר מִצְרַיִם, עַד־הַנָּהָר הַגָּדֹל נְהַר־פְּרָת.
18 In that day the LORD made a covenant with Abram, saying: 'Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates;

43328   נַהֲרָא   1   Noun - masculine determined / Article אָ   1) river
5103   נְהַר   Ezr. 4:16   טז מְהוֹדְעִין אֲנַחְנָה, לְמַלְכָּא, דִּי הֵן קִרְיְתָא דָךְ תִּתְבְּנֵא, וְשׁוּרַיָּה יִשְׁתַּכְלְלוּן: לָקֳבֵל דְּנָה־־חֲלָק בַּעֲבַר נַהֲרָא, לָא אִיתַי לָךְ. {פ}   16 We announce to the king that, if this city be builded, and the walls finished, by this means thou shalt have no portion beyond the River.' {P}

43329   נַהֲרֹג   1   Verb - Qal Imperfect - first person common plural   1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain   2026
הָרַג   Gen. 37:26   כו וַיֹּאמֶר יְהוּדָה, אֶל־אֶחָיו: מַה־בֶּצַע, כִּי נַהֲרֹג אֶת־אָחִינוּ, וְכִסִּינוּ, אֶת־דָּמוֹ.   26 And Judah said unto his brethren: 'What profit is it if we slay our brother and conceal his blood?

43330   נַהֲרָה   13   עֲבַר־נַהֲרָה   Noun - masculine determined / Article
אָ   1) river   5103   נְהַר   Ezr. 4:10f, 17, 20; 5:3, 6; 6:6, 8, 13; 7:21, 25
י וּשְׁאָר אֻמַיָּא, דִּי הַגְלִי אָסְנַפַּר רַבָּא וְיַקִּירָא, וְהוֹתֵב הִמּוֹ, בְּקִרְיָה דִּי שָׁמְרָיִן־־וּשְׁאָר עֲבַר־נַהֲרָה, וּכְעֶנֶת.
10 and the rest of the nations whom the great and noble Asenappar brought over, and set in the city of Samaria, and the rest that are in the country beyond the River:--'And now--

43331   נְהָרָה   1   Noun - feminine singular   1) light, daylight
5105   נְהָרָה   Job 3:4   ד הַיּוֹם הַהוּא, יְהִי-חֹשֶׁךְ: אַל-יִדְרְשֵׁהוּ אֱלוֹהַּ מִמָּעַל; וְאַל-תּוֹפַע עָלָיו נְהָרָה.   4 Let that day be darkness; {N} let not God inquire after it from above, neither let the light shine upon it.

43332   נַהֲרוֹת   3   Noun - masculine plural construct   1) stream, river ; 1a) stream, river ; 1b) (underground) streams   5104   נָהָר   2 Kings 5:12; Psalms 74:15; 137:1   יב הֲלֹא טוֹב אבנה (אֲמָנָה) וּפַרְפַּר נַהֲרוֹת דַּמֶּשֶׂק, מִכֹּל מֵימֵי יִשְׂרָאֵל־־הֲלֹא־אֶרְחַץ בָּהֶם, וְטָהָרְתִּי; וַיִּפֶן, וַיֵּלֶךְ בְּחֵמָה.   12 Are not Amanah and Pharpar, the rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean?' So he turned, and went away in a rage.

43333 נְהָרוֹת 15 Noun - masculine plural 1) stream, river ; 1a) stream, river ; 1b) (underground) streams 5104 נָהָר Job 28:11; Psalm 24:2; 93:3; 98:8; 107:33; Isa. 19:6; 41:18; 42:15; 43:19f; 47:2; 50:2; Hab. 3:9 יא מִבְּכִי, נְהָרוֹת חִבֵּשׁ; וְתַעֲלֻמָהּ, יֹצִא אוֹר. 11 He bindeth the streams that they trickle not; and the thing that is hid bringeth he forth to light. {P}

43334 נַהֲרוֹתֶיהָ 1 Noun - masculine plural construct | third person feminine singular 1) stream, river ; 1a) stream, river ; 1b) (underground) streams 5104 נָהָר Ezek. 31:15 טו כֹּה־אָמַר אֲדֹנָי יְהוִה, בְּיוֹם רִדְתּוֹ שְׁאוֹלָה הֶאֱבַלְתִּי כִּסֵּתִי עָלָיו אֶת־תְּהוֹם, וָאֶמְנַע נַהֲרוֹתֶיהָ, וַיִּכָּלְאוּ מַיִם רַבִּים; וָאַקְדִּר עָלָיו לְבָנוֹן, וְכָל־עֲצֵי הַשָּׂדֶה עָלָיו עֻלְפֶּה. 15 Thus saith the Lord GOD: In the day when he went down to the nether-world I caused the deep to mourn and cover itself for him, and I restrained the rivers thereof, and the great waters were stayed; and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

43335 נַהֲרוֹתָם 1 Noun - masculine plural construct | third person masculine plural 1) stream, river ; 1a) stream, river ; 1b) (underground) streams 5104 נָהָר Ezek. 32:2 ב בֶּן־אָדָם, שָׂא קִינָה עַל־פַּרְעֹה מֶלֶךְ־מִצְרַיִם, וְאָמַרְתָּ אֵלָיו, כְּפִיר גּוֹיִם נִדְמֵיתָ; וְאַתָּה, כַּתַּנִּים בַּיַּמִּים, וַתָּגַח בְּנַהֲרוֹתֶיךָ וַתִּדְלַח־מַיִם בְּרַגְלֶיךָ, וַתִּרְפֹּס נַהֲרוֹתָם. {ס} 2 'Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him: thou didst liken thyself unto a young lion of the nations; whereas thou art as a dragon in the seas; and thou didst gush forth with thy rivers, and didst trouble the waters with thy feet, and foul their rivers. {S}

43336 נַהֲרֵי 1 Noun - masculine plural construct 1) stream, river ; 1a) stream, river ; 1b) (underground) streams 5104 נָהָר Job 20:17 יז אַל-יֵרֶא בִפְלַגּוֹת-- נַהֲרֵי נַחֲלֵי, דְּבַשׁ וְחֶמְאָה. 17 He shall not look upon the rivers, the flowing streams of honey and curd.

43337 נַהֲרָיִם 1 אֲרַם־נַהֲרָיִם Noun proper - feminine singular Aram-naharaim = |Aram of the two rivers|; 1) Mesopotamia 763 אֲרַם Jdg. 3:8 ח וַיִּחַר־אַף יְהוָה, בְּיִשְׂרָאֵל, וַיִּמְכְּרֵם בְּיַד כּוּשַׁן רִשְׁעָתַיִם, מֶלֶךְ אֲרַם נַהֲרָיִם; וַיַּעַבְדוּ בְנֵי־יִשְׂרָאֵל אֶת־כּוּשַׁן רִשְׁעָתַיִם, שְׁמֹנֶה שָׁנִים. 8 Therefore the anger of the LORD was kindled against Israel, and He gave them over into the hand of Cushan-rishathaim king of Aram-naharaim; and the children of Israel served Cushan-rishathaim eight years.

43338 נַהֲרַיִם 4 אֶל־אֲרַם־נַהֲרַיִם Noun proper - feminine singular Aram-naharaim = |Aram of the two rivers|; 1) Mesopotamia 763 אֲרַם Gen. 24:10; Deut. 23:5; 1 Chr. 19:6; Psalms 60:2 י וַיִּקַּח הָעֶבֶד עֲשָׂרָה גְמַלִּים מִגְּמַלֵּי אֲדֹנָיו, וַיֵּלֶךְ, וְכָל־טוּב אֲדֹנָיו, בְּיָדוֹ; וַיָּקָם, וַיֵּלֶךְ אֶל־אֲרַם נַהֲרַיִם--אֶל־עִיר נָחוֹר. 10 And the servant took ten camels, of the camels of his master, and departed; having all goodly things of his master's in his hand; and he arose, and went to Aram-naharaim, unto the city of Nahor.

43339 נְהָרִים 3 Noun - masculine plural 1) stream, river ; 1a) stream, river ; 1b) (underground) streams 5104 נָהָר Isa. 18:2, 7; 33:21

ב הַשֹּׁלֵחַ בַּיָּם צִירִים, וּבִכְלֵי־גֹמֶא עַל־פְּנֵי־מַיִם, לְכוּ מַלְאָכִים קַלִּים אֶל־גּוֹי מְמֻשָּׁךְ וּמוֹרָט, אֶל־עַם נוֹרָא מִן־הוּא וָהָלְאָה־־גּוֹי קַו־קָו וּמְבוּסָה, אֲשֶׁר־בָּזְאוּ נְהָרִים אַרְצוֹ. 2 That sendeth ambassadors by the sea, even in vessels of papyrus upon the waters! Go, ye swift messengers, to a nation tall and of glossy skin, to a people terrible from their beginning onward; a nation that is sturdy and treadeth down, whose land the rivers divide!

43340 נֶהֶרָסָה 1 Verb - Niphal Perfect - third person feminine singular
1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly ; 1a) (Qal) ; 1a1) to throw down, tear down ; 1a2) to break through ; 1a3) to break down, break away ; 1b) (Niphal) to be torn down, be thrown down ; 1c) (Piel) ; 1c1) to overthrow, tear down ; 1c2) destroyer (participle)
2040 הָרַס Prov. 24:31 יא הַצֵּל, לְקֻחִים לַמָּוֶת; וּמָטִים לַהֶרֶג, אִם-תַּחְשׂוֹךְ.
11 Deliver them that are drawn unto death; and those that are ready to be slain wilt thou forbear to rescue?

43341 נֶהֶרְסוּ 2 Verb - Niphal Perfect - third common plural 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly ; 1a) (Qal) ; 1a1) to throw down, tear down ; 1a2) to break through ; 1a3) to break down, break away ; 1b) (Niphal) to be torn down, be thrown down ; 1c) (Piel) ; 1c1) to overthrow, tear down ; 1c2) destroyer (participle)
2040 הָרַס Jer. 50:15; Joel 1:17 טו הָרִיעוּ עָלֶיהָ סָבִיב, נָתְנָה יָדָהּ, נָפְלוּ אשויתיה (אָשְׁיוֹתֶיהָ), נֶהֶרְסוּ חוֹמוֹתֶיהָ: כִּי נִקְמַת יְהוָה הִיא הִנָּקְמוּ בָהּ, כַּאֲשֶׁר עָשְׂתָה עֲשׂוּ־לָהּ.
15 Shout against her round about, she hath submitted herself; her buttresses are fallen, her walls are thrown down; for it is the vengeance of the LORD, take vengeance upon her; as she hath done, do unto her.

43342 נַהֲרֹתֶיהָ 1 אֶת־נַהֲרֹתֶיהָ Noun - masculine plural construct | third person feminine singular 1) stream, river ; 1a) stream, river ; 1b) (underground) streams 5104 נָהָר Ezek. 31:4 ד מַיִם גִּדְּלוּהוּ, תְּהוֹם רֹמְמָתְהוּ; אֶת־נַהֲרֹתֶיהָ, הֹלֵךְ סְבִיבוֹת מַטָּעָהּ, וְאֶת־תְּעָלֹתֶיהָ שִׁלְחָה, אֶל כָּל־עֲצֵי הַשָּׂדֶה. 4 The waters nourished it, the deep made it to grow; her rivers ran round about her plantation, and she sent out her conduits unto all the trees of the field.

43343 נַהֲרֹתָם 1 עַל־נַהֲרֹתָם Noun - masculine plural construct | third person masculine plural 1) stream, river ; 1a) stream, river ; 1b) (underground) streams 5104 נָהָר Exod. 7:19 יט וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, אֱמֹר אֶל־אַהֲרֹן קַח מַטְּךָ וּנְטֵה־יָדְךָ עַל־מֵימֵי מִצְרַיִם עַל־נַהֲרֹתָם עַל־יְאֹרֵיהֶם וְעַל־אַגְמֵיהֶם וְעַל כָּל־מִקְוֵה מֵימֵיהֶם־־וְיִהְיוּ־דָם; וְהָיָה דָם בְּכָל־אֶרֶץ מִצְרַיִם, וּבָעֵצִים וּבָאֲבָנִים. 19 And the LORD said unto Moses: 'Say unto Aaron: Take thy rod, and stretch out thy hand over the waters of Egypt, over their rivers, over their streams, and over their pools, and over all their ponds of water, that they may become blood; and there shall be blood throughout all the land of Egypt, both in vessels of wood and in vessels of stone.'

43344 נְהַשְׁכַּח 1 Verb - Hiphil Imperfect - first common plural 1) to find ; 1a) (Aphel) to find ; 1b) (Ithp'al) to be found 7912 שְׁכַח Dan. 6:6
ו אֱדַיִן גֻּבְרַיָּא אִלֵּךְ, אָמְרִין, דִּי לָא נְהַשְׁכַּח לְדָנִיֵּאל דְּנָה, כָּל־עִלָּה; לָהֵן, הַשְׁכַּחְנָא עֲלוֹהִי בְּדָת

אֱלָהֵהּ. {ס} 6 Then said these men: 'We shall not find any occasion against this Daniel, except we find it against him in the matter of the law of his God.' {S}

43345 נֹוּב 1 נִיבqere; Noun - common masculine singular absolute kethib 1) fruit 5108 נֹוב Isaiah 57:19 יט בּוֹרֵא, נוב (נִיב) שְׂפָתָיִם; שָׁלוֹם שָׁלוֹם לָרָחוֹק וְלַקָּרוֹב, אָמַר יְהוָה--וּרְפָאתִיו. 19 Peace, peace, to him that is far off and to him that is near, saith the LORD that createth the fruit of the lips; and I will heal him.

43346 נוּגוֹת 1 Verb - Niphal Participle - feminine plural 1) to afflict, grieve, suffer, cause grief ; 1a) (Niphal) grieved, grieving (participle) ; 1b) (Piel) to grieve; 1c) (Hiphil) to cause grief, cause sorrow 3013 יָגָה Lam. 1:4 ד דַּרְכֵי צִיּוֹן אֲבֵלוֹת, מִבְּלִי בָּאֵי מוֹעֵד--כָּל-שְׁעָרֶיהָ שׁוֹמֵמִין, כֹּהֲנֶיהָ נֶאֱנָחִים; בְּתוּלֹתֶיהָ נּוּגוֹת, וְהִיא מַר-לָהּ. {ס} 4 The ways of Zion do mourn, because none come to the solemn assembly; all her gates are desolate, her priests sigh; her virgins are afflicted, and she herself is in bitterness. {S}

43347 נוּגֵי 1 Verb - Niphal Participle - masculine plural construct 1) to afflict, grieve, suffer, cause grief ; 1a) (Niphal) grieved, grieving (participle) ; 1b) (Piel) to grieve; 1c) (Hiphil) to cause grief, cause sorrow 3013 יָגָה Zeph. 3:18 יח נוּגֵי מִמּוֹעֵד אָסַפְתִּי, מִמֵּךְ הָיוּ--מַשְׂאֵת עָלֶיהָ, חֶרְפָּה. 18 I will gather them that are far from the appointed season, who are of thee, that hast borne the burden of reproach.

43348 נוּדוּ 1 נוּדִיqere; Verb - Qal Imperative - masculine plural kethib 1) to shake, waver, wander, move to and fro, flutter, show grief, have compassion on ; 1a) (Qal) ; 1a1) to move to and fro, wander (aimlessly), take flight ; 1a2) to flutter ; 1a3) to waver, wave, shake ; 1a4) to show grief ; 1a4a) to lament, condole, show sympathy ; 1b) (Hiphil) ; 1b1) to cause to wander (aimlessly) ; 1b2) to make a wagging, wag (with the head) ; 1c) (Hithpolel) ; 1c1) to move oneself to and fro, sway, totter ; 1c2) to shake oneself ; 1c3) to bemoan oneself 5110 נוּד Psalm 11:1 א לַמְנַצֵּחַ, לְדָוִד: בַּיהוָה, חָסִיתִי--אֵיךְ, תֹּאמְרוּ נַפְשִׁי; נודו (נוּדִי), הַרְכֶם צִפּוֹר. 1 For the Leader. [A Psalm] of David. {N} In the LORD have I taken refuge; how say ye to my soul: 'Flee thou! to your mountain, ye birds'?

43349 נוּדִי 1 נודוּkethib; Verb - Qal Imperative - feminine singular qere 1) to shake, waver, wander, move to and fro, flutter, show grief, have compassion on ; 1a) (Qal) ; 1a1) to move to and fro, wander (aimlessly), take flight ; 1a2) to flutter ; 1a3) to waver, wave, shake ; 1a4) to show grief ; 1a4a) to lament, condole, show sympathy ; 1b) (Hiphil) ; 1b1) to cause to wander (aimlessly) ; 1b2) to make a wagging, wag (with the head) ; 1c) (Hithpolel) ; 1c1) to move oneself to and fro, sway, totter ; 1c2) to shake oneself ; 1c3) to bemoan oneself 5110 נוּד Psalm 11:1 א לַמְנַצֵּחַ, לְדָוִד: בַּיהוָה, חָסִיתִי--אֵיךְ, תֹּאמְרוּ נַפְשִׁי; נודו (נוּדִי), הַרְכֶם צִפּוֹר. 1 For the Leader. [A Psalm] of David. {N} In the LORD have I taken refuge; how say ye to my soul: 'Flee thou! to your mountain, ye birds'?

43350 נָוֶה 3 Noun - masculine singular n m ; 1) abode, habitation, abode of shepherds or flocks, pasture ; 1a) abode (of sheep) ; 1b) abode (of shepherds) ; 1c)

meadow ; 1d) habitation ; adj ; 2) dwelling, abiding 5116 נָוֶה Isa. 27:10;
33:20; Jer. 50:45 י כִּי עִיר בְּצוּרָה, בָּדָד, נָוֶה, מְשֻׁלָּח וְנֶעֱזָב כַּמִּדְבָּר; שָׁם יִרְעֶה עֵגֶל וְשָׁם
יִרְבָּץ, וְכִלָּה סְעִפֶיהָ. 10 For the fortified city is solitary, a habitation abandoned and
forsaken, like the wilderness; there shall the calf feed, and there shall he lie down, and
consume the branches thereof.
43351 נְוֵה־ 7 אֶל־נְוֵה Noun - masculine singular construct n
m ; 1) abode, habitation, abode of shepherds or flocks, pasture ; 1a) abode (of sheep) ; 1b)
abode (of shepherds) ; 1c) meadow ; 1d) habitation ; adj ; 2) dwelling, abiding 5116
נָוֶה Exod. 15:13; Isa. 34:13; Jer. 31:23; 33:12; 49:19; 50:7, 44 יג
נָחִיתָ {ר} בְחַסְדְּךָ, עַם־זוּ גָּאָלְתָּ; {ס} נֵהַלְתָּ בְעָזְּךָ, אֶל־נְוֵה {ר} קָדְשֶׁךָ. {ס} 13 Thou
in Thy love hast led the people that Thou hast redeemed; Thou hast guided them in Thy
strength to Thy holy habitation.
43352 נָוֵהוּ 7 וְאֶת־נָוֵהוּ Noun - masculine singular construct | third
person masculine singular n m ; 1) abode, habitation, abode of shepherds or flocks,
pasture ; 1a) abode (of sheep) ; 1b) abode (of shepherds) ; 1c) meadow ; 1d) habitation ;
adj ; 2) dwelling, abiding 5116 נָוֶה 2 Sam. 15:25; Job 5:3; 18:15; Psalms
79:7; Jer. 10:25; 25:30; 50:19 כה וַיֹּאמֶר הַמֶּלֶךְ לְצָדוֹק, הָשֵׁב אֶת־אֲרוֹן הָאֱלֹהִים
הָעִיר: אִם־אֶמְצָא חֵן, בְּעֵינֵי יְהוָה--וֶהֱשִׁבַנִי, וְהִרְאַנִי אֹתוֹ וְאֶת־נָוֵהוּ. 25 And the king said unto
Zadok: 'Carry back the ark of God into the city; if I shall find favour in the eyes of the LORD,
He will bring me back, and show me both it, and His habitation;
43353 נְוֵהֶם 2 Noun - masculine singular construct | third person
masculine plural n m ; 1) abode, habitation, abode of shepherds or flocks, pasture ; 1a)
abode (of sheep) ; 1b) abode (of shepherds) ; 1c) meadow ; 1d) habitation ; adj ; 2)
dwelling, abiding 5116 נָוֶה Jer. 49:20; Ezek. 34:14 כ לָכֵן שִׁמְעוּ
עֲצַת־יְהוָה, אֲשֶׁר יָעַץ אֶל־אֱדוֹם, וּמַחְשְׁבוֹתָיו, אֲשֶׁר חָשַׁב אֶל־יֹשְׁבֵי תֵימָן: אִם־לוֹא יִסְחָבוּם צְעִירֵי
הַצֹּאן, אִם־לֹא יַשִּׁים עֲלֵיהֶם נְוֵהֶם. 20 Therefore hear ye the counsel of the LORD, that He
hath taken against Edom; and His purposes, that He hath purposed against the inhabitants of
Teman: surely the least of the flock shall drag them away, surely their habitation shall be
appalled at them.
43354 נְוֵהֶן 1 עַל־נְוֵהֶן Noun - masculine singular construct | third
feminine plural n m ; 1) abode, habitation, abode of shepherds or flocks, pasture ; 1a)
abode (of sheep) ; 1b) abode (of shepherds) ; 1c) meadow ; 1d) habitation ; adj ; 2)
dwelling, abiding 5116 נָוֶה Jer. 23:3 ג וַאֲנִי, אֲקַבֵּץ אֶת־שְׁאֵרִית צֹאנִי,
מִכֹּל הָאֲרָצוֹת, אֲשֶׁר־הִדַּחְתִּי אֹתָם שָׁם; וַהֲשִׁבֹתִי אֶתְהֶן עַל־נְוֵהֶן, וּפָרוּ וְרָבוּ. 3 And I will
gather the remnant of My flock out of all the countries whither I have driven them, and will
bring them back to their folds; and they shall be fruitful and multiply.
43355 נְוָיֹת 1 אֶל־נוית qere אֶל־נָיוֹת ; noun proper no gender no
number no state kethib Naioth. an abode of prophets 5121 נָיוֹת 1
Sam. 19:23 כג וַיֵּלֶךְ שָׁם, אֶל־נוית (נָיוֹת) בְּרָמָה; וַתְּהִי עָלָיו גַּם־הוּא רוּחַ אֱלֹהִים, וַיֵּלֶךְ הָלוֹךְ
וַיִּתְנַבֵּא, עַד־בֹּאוֹ, בנוית (בְּנָיוֹת) בָּרָמָה. 23 And he went thither to Naioth in Ramah; and

the spirit of God came upon him also, and he went on, and prophesied, until he came to
Naioth in Ramah.
43356 נוּכַל 11 Verb - Qal Imperfect - first person common plural 1)
to prevail, overcome, endure, have power, be able ; 1a) (Qal) ; 1a1) to be able, be able to
gain or accomplish, be able to endure, be able to reach ; 1a2) to prevail, prevail over or
against, overcome, be victor ; 1a3) to have ability, have strength 3201 יָכֹל
Gen. 24:50; 29:8; 34:14; 44:26; Num. 13:30f; Jos. 9:19; Jdg. 16:5; 21:18; Neh. 4:4/10; (Mal.
1:14 נוֹכֵל); נ וַיַּעַן לָבָן וּבְתוּאֵל וַיֹּאמְרוּ, מֵיְהוָה יָצָא הַדָּבָר; לֹא נוּכַל דַּבֵּר אֵלֶיךָ, רַע אוֹ־טוֹב.
50 Then Laban and Bethuel answered and said: 'The thing proceedeth from the LORD; we
cannot speak unto thee bad or good.
43357 נָוְךָ 1 Noun - masculine singular construct | second person
masculine singular n m ; 1) abode, habitation, abode of shepherds or flocks, pasture ; 1a)
abode (of sheep) ; 1b) abode (of shepherds) ; 1c) meadow ; 1d) habitation ; adj ; 2)
dwelling, abiding 5116 נָוֶה Job 5:24 כד וְיָדַעְתָּ, כִּי-שָׁלוֹם אָהֳלֶךָ;
וּפָקַדְתָּ נָוְךָ, וְלֹא תֶחֱטָא. 24 And thou shalt know that thy tent is in peace; and thou shalt
visit thy habitation, and shalt miss nothing.
43358 נוּלְּדוּ 2 נוּלְּדוּ־לוֹ Verb - Niphal Perfect - third common plural
1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of
child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b)
(Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend
as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to
beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of
birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205
יָלַד 1 Chr. 3:5; 20:8 ה וְאֵלֶּה נוּלְּדוּ־לוֹ, בִּירוּשָׁלָיִם: שִׁמְעָא וְשׁוֹבָב וְנָתָן וּשְׁלֹמֹה,
אַרְבָּעָה, לְבַת־שׁוּעַ, בַּת־עַמִּיאֵל. 5 And these were born unto him in Jerusalem: Shimea,
and Shobab, and Nathan, and Solomon, four, of Bath-shua the daughter of Ammiel;
43359 נְוָלוּ 1 Noun - feminine singular 1) refuse-heap, dunghill,
outhouse 5122 נְוָלוּ Ezr. 6:11 יא וּמִנִּי, שִׂים טְעֵם--דִּי כָל־אֱנָשׁ דִּי יְהַשְׁנֵא
פִּתְגָמָא דְנָה, יִתְנְסַח אָע מִן־בַּיְתֵהּ וּזְקִיף יִתְמְחֵא עֲלֹהִי; וּבַיְתֵהּ נְוָלוּ יִתְעֲבֵד, עַל־דְּנָה. 11 Also I
have made a decree, that whosoever shall alter this word, let a beam be pulled out from his
house, and let him be lifted up and fastened thereon; and let his house be made a dunghill for
this;
43360 נְוָלִי 2 Noun - feminine singular 1) refuse-heap, dunghill,
outhouse 5122 נְוָלוּ Dan. 2:5; 3:29 ה עָנֵה מַלְכָּא וְאָמַר לכשדיא
(לְכַשְׂדָּאֵי), מִלְּתָה מִנִּי אַזְדָּא: הֵן לָא תְהוֹדְעוּנַּנִי, חֶלְמָא וּפִשְׁרֵהּ, הַדָּמִין תִּתְעַבְדוּן, וּבָתֵּיכוֹן נְוָלִי
יִתְּשָׂמוּן. 5 The king answered and said to the Chaldeans: 'The thing is certain with me; if
ye make not known unto me the dream and the interpretation thereof, ye shall be cut in pieces,
and your houses shall be made a dunghill.
43361 נוּמָה 1 Noun - feminine singular 1) drowsiness, somnolence,
indolence (fig.) 5124 נוּמָה Prov. 23:21 כא כִּי-סֹבֵא וְזוֹלֵל, יִוָּרֵשׁ;

וּקְרָעִים, תַּלְבִּישׁ נוּמָה. 21 For the drunkard and the glutton shall come to poverty; and drowsiness shall clothe a man with rags.

43362 נוּן 29 בִּן־נוּן Noun proper - masculine singular Nun = |fish| or |posterity|; 1) father of Joshua the successor of Moses 5126 נוּן Exod. 33:11; Num. 11:28; 13:8, 16; 14:6, 30, 38; 26:65; 27:18; 32:12, 28; 34:17; Deut. 1:38; 31:23; 32:44; 34:9; Jos. 1:1; 2:1, 23; 6:6; 14:1; 17:4; 19:49, 51; 21:1; 24:29; Jdg. 2:8; 1 Kings 16:34; (1 Chr. 7:27 נוֹן); Neh. 8:17; יא וְדִבֶּר יְהוָה אֶל־מֹשֶׁה פָּנִים אֶל־פָּנִים, כַּאֲשֶׁר יְדַבֵּר אִישׁ אֶל־רֵעֵהוּ; וְשָׁב, אֶל־הַמַּחֲנֶה, וּמְשָׁרְתוֹ יְהוֹשֻׁעַ בִּן־נוּן נַעַר, לֹא יָמִישׁ מִתּוֹךְ הָאֹהֶל. {פ} 11 And the LORD spoke unto Moses face to face, as a man speaketh unto his friend. And he would return into the camp; but his minister Joshua, the son of Nun, a young man, departed not out of the Tent. {P}

43363 נִוָּעֵד 1 Verb - Niphal Imperfect Cohortative - first person common plural cohortative in meaning, but no unique form for cohortative 1) to fix, appoint, assemble, meet, set, betroth; 1a)(Qal) to appoint, assign, designate ; 1b) (Niphal) ; 1b1) to meet ; 1b2) to meet by appointment ; 1b3) to gather, assemble by appointment ; 1c) (Hiphil) to cause to meet ; 1d) (Hophal) to be set, be placed before, be fixed 3259 יָעַד Neh. 6:10 י וַאֲנִי-בָאתִי, בֵּית שְׁמַעְיָה בֶן-דְּלָיָה בֶּן-מְהֵיטַבְאֵל--וְהוּא עָצוּר; וַיֹּאמֶר נִוָּעֵד אֶל-בֵּית הָאֱלֹהִים אֶל-תּוֹךְ הַהֵיכָל, וְנִסְגְּרָה דַּלְתוֹת הַהֵיכָל--כִּי בָּאִים לְהָרְגֶךָ, וְלַיְלָה בָּאִים לְהָרְגֶךָ.
10 And as for me, I went unto the house of Shemaiah the son of Delaiah the son of Mehetabel, who was shut up; and he said: 'Let us meet together in the house of God, within the temple, and let us shut the doors of the temple; for they will come to slay thee; yea, in the night will they come to slay thee.'

43364 נוּר 4 Noun - common singular 1) fire 5135 נוּר Dan. 3:27; 7:9f כז וּמִתְכַּנְּשִׁין אֲחַשְׁדַּרְפְּנַיָּא סִגְנַיָּא וּפַחֲוָתָא, וְהַדָּבְרֵי מַלְכָּא־־חָזַיִן לְגֻבְרַיָּא אִלֵּךְ דִּי לָא־שְׁלֵט נוּרָא בְּגֶשְׁמְהוֹן וּשְׂעַר רֵאשְׁהוֹן לָא הִתְחָרַךְ, וְסַרְבָּלֵיהוֹן לָא שְׁנוֹ; וְרֵיחַ נוּר, לָא עֲדָת בְּהוֹן. 27 And the satraps, the prefects, and the governors, and the king's ministers, being gathered together, saw these men, that the fire had no power upon their bodies, nor was the hair of their head singed, neither were their cloaks changed, nor had the smell of fire passed on them.

43365 נוּרָא 13 Noun - common singular d 1) fire 5135 נוּר Dan. 3:6, 11, 15, 17, 20ff ו וּמַן־דִּי־לָא יִפֵּל, וְיִסְגֻּד־־בַּהּ־שַׁעֲתָא יִתְרְמֵא, לְגוֹא־אַתּוּן נוּרָא יָקִדְתָּא. 6 and whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.'

43366 נְוַת 1 Noun - feminine singular construct n m ; 1) abode, habitation, abode of shepherds or flocks, pasture ; 1a) abode (of sheep) ; 1b) abode (of shepherds) ; 1c) meadow ; 1d) habitation ; adj ; 2) dwelling, abiding 5116 נָוֶה Job 8:6 ו אִם־זַךְ וְיָשָׁר, אָתָּה: כִּי־עַתָּה, יָעִיר עָלֶיךָ; וְשִׁלַּם, נְוַת צִדְקֶךָ. 6 If thou wert pure and upright; surely now He would awake for thee, and make the habitation of thy righteousness prosperous.

43367 נְוֹת 1 Noun - masculine plural construct n m ; 1) abode, habitation, abode of shepherds or flocks, pasture ; 1a) abode (of sheep) ; 1b) abode (of

shepherds) ; 1c) meadow ; 1d) habitation ; adj ; 2) dwelling, abiding 5116 נָוֶה
Zeph. 2:6 ו וְהָיְתָה חֶבֶל הַיָּם, נְוֹת כְּרֹת רֹעִים--וְגִדְרוֹת צֹאן. 6 And the sea-coast shall
be pastures, even meadows for shepherds, and folds for flocks.

43368 נוֹאֲלוּ 2 Verb - Niphal Perfect - third common plural 1) to be
foolish, become fools, act foolishly, show wicked folly ; 1a) (Niphal) ; 1a1) to show wicked
folly; 1a2) to become fools 2973 יָאַל Isa. 19:13; Jer. 5:4 יג נוֹאֲלוּ
שָׂרֵי צֹעַן, נִשְּׁאוּ שָׂרֵי נֹף; הִתְעוּ אֶת־מִצְרַיִם, פִּנַּת שְׁבָטֶיהָ. 13 The princes of Zoan are become
fools, the princes of Noph are deceived; they have caused Egypt to go astray, that are the
corner-stone of her tribes.

43369 נוֹאַלְנוּ 1 Verb - Niphal Perfect - first common plural 1) to be
foolish, become fools, act foolishly, show wicked folly ; 1a) (Niphal) ; 1a1) to show wicked
folly; 1a2) to become fools 2973 יָאַל Num. 12:11 יא וַיֹּאמֶר אַהֲרֹן,
אֶל-מֹשֶׁה: בִּי אֲדֹנִי--אַל-נָא תָשֵׁת עָלֵינוּ חַטָּאת, אֲשֶׁר נוֹאַלְנוּ וַאֲשֶׁר חָטָאנוּ. 11 And Aaron said
unto Moses: 'Oh my lord, lay not, I pray thee, sin upon us, for that we have done foolishly, and
for that we have sinned.

43370 נוֹאָשׁ 3 Verb - Niphal Participle - masculine singular 1) to
despair ; 1a) (Niphal) to be despaired, be desperate ; 1b) (Piel) to cause to despair ; interj ; 2)
it is hopeless! 2976 יָאַשׁ Isa. 57:10; Jer. 2:25; 18:12 י בְּרֹב דַּרְכֵּךְ
יָגַעַתְּ, לֹא אָמַרְתְּ נוֹאָשׁ; חַיַּת יָדֵךְ מָצָאת, עַל־כֵּן לֹא חָלִית. 10 Thou wast wearied with the
length of thy way; yet saidst thou not: 'There is no hope'; thou didst find a renewal of thy
strength, therefore thou wast not affected.

43371 נוֹבָי 1 נֵיבָיqere; noun proper no gender no number no state
kethib Nebai, an Israelite leader 5109 נֵיבָי Neh. 10:20
{ס} כ וּמִבְּנֵי אִמֵּר, חֲנָנִי וּזְבַדְיָה. 20 And of the sons of Immer: Hanani and Zebadiah. {S}

43372 נוֹגֵעַ 1 Verb - Qal Participle - masculine singular 1) to touch,
reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be
stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to
strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach,
approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ;
1e3) to approach (of time) ; 1e4) to befall (of fate) 5060 נָגַע Dan. 8:5
ה וַאֲנִי הָיִיתִי מֵבִין, וְהִנֵּה צְפִיר־הָעִזִּים בָּא מִן־הַמַּעֲרָב עַל־פְּנֵי כָל־הָאָרֶץ, וְאֵין נוֹגֵעַ, בָּאָרֶץ; וְהַצָּפִיר--
קֶרֶן חָזוּת, בֵּין עֵינָיו. 5 And as I was considering, behold, a he-goat came from the west
over the face of the whole earth, and touched not the ground; and the goat had a conspicuous
horn between his eyes.

43373 נוֹגֵשׂ 3 Verb - Qal Participle - masculine singular 1) to press,
drive, oppress, exact, exert demanding pressure; 1a) (Qal) ; 1a1) to press, drive ; 1a2) to
exact ; 1a3) driver, taskmaster, ruler, oppressor, tyrant, lord, exactor of tribute (participle) ; 1b)
(Niphal) to be hard pressed 5065 נָגַשׂ Job 39:7; Dan. 11:20; Zech. 10:4
ז יִשְׂחַק, לַהֲמוֹן קִרְיָה; תְּשֻׁאוֹת נוֹגֵשׂ, לֹא יִשְׁמָע. 7 He scorneth the tumult of the city, neither
heareth he the shoutings of the driver.

43374 נֹוד 1 בְּאֶרֶץ־נֹוד Noun proper - feminine singular Nod
= ||wandering|; 1) land to which Cain fled or wandered after the murder of Abel 5113
נוֹד Gen. 4:16 טז וַיֵּצֵא קַיִן, מִלִּפְנֵי יְהוָה; וַיֵּשֶׁב בְּאֶרֶץ־נוֹד, קִדְמַת־עֵדֶן. 16 And
Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of
Eden.

43375 נֹודֵד 2 Verb - Qal Participle - masculine singular 1) to
retreat, flee, depart, move, wander abroad, stray, flutter ; 1a)(Qal) ; 1a1) to retreat, flee ; 1a2)
to flee, depart ; 1a3) to wander, stray ; 1a4) to flutter (of birds) ; 1b) (Poal) to flee away, be
chased ; 1c) (Hiphil) to chase away ; 1d) (Hophal) to be chased away ; 1e) (Hithpolel) to
flee away 5074 נָדַד Prov. 27:8; Isa. 16:2 ח כְּצִפּוֹר, נוֹדֶדֶת מִן-קִנָּהּ--
כֵּן-אִישׁ, נוֹדֵד מִמְּקוֹמוֹ. 8 As a bird that wandereth from her nest, so is a man that
wandereth from his place.

43376 נֹודֶדֶת 1 Verb - Qal Participle - feminine singular 1) to
retreat, flee, depart, move, wander abroad, stray, flutter ; 1a)(Qal) ; 1a1) to retreat, flee ; 1a2)
to flee, depart ; 1a3) to wander, stray ; 1a4) to flutter (of birds) ; 1b) (Poal) to flee away, be
chased ; 1c) (Hiphil) to chase away ; 1d) (Hophal) to be chased away ; 1e) (Hithpolel) to
flee away 5074 נָדַד Prov. 27:8 ח כְּצִפּוֹר, נוֹדֶדֶת מִן-קִנָּהּ-- כֵּן-אִישׁ,
נוֹדֵד מִמְּקוֹמוֹ. 8 As a bird that wandereth from her nest, so is a man that wandereth
from his place.

43377 נֹודֶה 2 Verb - Hiphil Imperfect - first common plural 1) to
throw, shoot, cast ; 1a) (Qal) to shoot (arrows) ; 1b) (Piel) to cast, cast down, throw down ;
1c) (Hiphil) ; 1c1) to give thanks, laud, praise ; 1c2) to confess, confess (the name of God) ;
1d) (Hithpael) ; 1d1) to confess (sin) ; 1d2) to give thanks 3034 יָדָה
Psalm 44:9; 79:13 ט בֵּאלֹהִים, הִלַּלְנוּ כָל-הַיּוֹם; וְשִׁמְךָ, לְעוֹלָם נוֹדֶה סֶלָה. 9 In God
have we gloried all the day, and we will give thanks unto Thy name for ever. Selah

43378 נֹודָע 2 Verb - Niphal Participle - masculine singular 1) to
know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c)
to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know
by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to
know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful
in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become
known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be
instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to
be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known,
declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal
oneself 3045 יָדַע Psalm 76:2; Prov. 31:23 ב נוֹדָע בִּיהוּדָה אֱלֹהִים;
בְּיִשְׂרָאֵל, גָּדוֹל שְׁמוֹ. 2 In Judah is God known; His name is great in Israel.

43379 נֹודַע 11 Verb - Niphal Perfect - third person masculine singular
1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ;
1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to
know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2)

to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be
skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or
become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be
instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to
be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known,
declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal
oneself 3045 יָדַע Gen. 41:21; Exod. 2:14; 21:36; Deut. 21:1; Jdg. 16:9; 1
Sam. 22:6; 2 Sam. 17:19; Neh. 4:9; Psalms 9:17; 48:4; Nah. 3:17 כא וַתָּבֹאנָה אֶל־קִרְבֶּנָה,
וְלֹא נוֹדַע כִּי־בָאוּ אֶל־קִרְבֶּנָה, וּמַרְאֵיהֶן רַע, כַּאֲשֶׁר בַּתְּחִלָּה; וָאִיקָץ. 21 And when they had
eaten them up, it could not be known that they had eaten them; but they were still ill-favoured
as at the beginning. So I awoke.

43380 נוֹדַעְתִּי 2 Verb - Niphal Perfect - first person common singular
1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ;
1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to
know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2)
to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be
skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or
become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be
instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to
be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known,
declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal
oneself 3045 יָדַע Exod. 6:3; Ezek. 20:9 ג וָאֵרָא, אֶל־אַבְרָהָם אֶל־יִצְחָק
וְאֶל־יַעֲקֹב--בְּאֵל שַׁדָּי; וּשְׁמִי יְהוָה, לֹא נוֹדַעְתִּי לָהֶם. 3 and I appeared unto Abraham, unto
Isaac, and unto Jacob, as God Almighty, but by My name YHWH I made Me not known to
them.

43381 נוֹזְלִים 2 Verb - Qal Participle - masculine plural 1) to flow,
distil, flow forth or down, trickle, drop ; 1a) (Qal) ; 1a1) to flow ; 1a1a) streams, floods
(participle) ; 1a2) to distil ; 1b) (Hiphil) to cause to flow 5140 נָזַל Psalm
78:16; Jer. 18:14 טז וַיּוֹצִא נוֹזְלִים מִסָּלַע; וַיּוֹרֶד כַּנְּהָרוֹת מָיִם. 16 He brought
streams also out of the rock, and caused waters to run down like rivers.

43382 נוֹחָה 1 Noun proper - masculine singular Nohah = |rest|; 1)
the 4th son of Benjamin 5119 נוֹחָה 1 Chronicles 8:2 ב נוֹחָה,
הָרְבִיעִי, וְרָפָא, הַחֲמִישִׁי. 2 Nohah the fourth, and Rapha the fifth.

43383 נוֹחֲלָה 1 Verb - Niphal Perfect - third person feminine singular
1) to wait, hope, expect ; 1a) (Niphal) to wait ; 1b) (Piel) ; 1b1) to wait, await, tarry ; 1b2)
to wait for, hope for ; 1c) (Hiphil) to wait, tarry, wait for, hope for 3176 יָחַל
Ezek. 19:5 ה וַתֵּרֶא כִּי נוֹחֲלָה, אָבְדָה תִּקְוָתָהּ; וַתִּקַּח אֶחָד מִגֻּרֶיהָ, כְּפִיר שָׂמָתְהוּ. 5
Now when she saw that she was disappointed, and her hope was lost, then she took another of
her whelps, and made him a young lion.

43384 נוֹטֶה 3 Verb - Qal Participle - masculine singular 1) to
stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to

stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 נָטָה Psalm 104:2; Isa. 51:13; Ezek. 25:16 ב עֹטֶה-אוֹר, כַּשַּׂלְמָה; נוֹטֶה שָׁמַיִם, כַּיְרִיעָה. 2 Who coverest Thyself with light as with a garment, who stretchest out the heavens like a curtain;

43385 נוֹטֵל 1 Verb - Qal Participle - masculine singular 1) to lift, bear, bear up ; 1a) (Qal) to lift, lift over, lift upon, set up ; 1b) (Piel) to bear up 5190 נָטַל 2 Sam. 24:12 יב הָלוֹךְ וְדִבַּרְתָּ אֶל־דָּוִד, כֹּה אָמַר יְהוָה--שָׁלֹשׁ, אָנֹכִי נוֹטֵל עָלֶיךָ: בְּחַר־לְךָ אַחַת־מֵהֶם, וְאֶעֱשֶׂה־לָּךְ. 12 'Go and speak unto David: Thus saith the LORD: I lay upon thee three things; choose thee one of them, that I may do it unto thee.'

43386 נוֹכָח 1 Verb - Niphal Participle - masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right ; 1a) (Hiphil) ; 1a1) to decide, judge ; 1a2) to adjudge, appoint ; 1a3) to show to be right, prove ; 1a4) to convince, convict ; 1a5) to reprove, chide ; 1a6) to correct, rebuke ; 1b) (Hophal) to be chastened ; 1c) (Niphal) to reason, reason together ; 1d) (Hithp) to argue 3198 יָכַח Job 23:7 ז שָׁם--יָשָׁר, נוֹכָח עִמּוֹ; וַאֲפַלְּטָה לָנֶצַח, מִשֹּׁפְטִי. 7 There the upright might reason with Him; so should I be delivered for ever from my Judge.

43387 נוֹכֵל 1 Verb - Qal Participle - masculine singular 1) to be deceitful, be crafty, be knavish ; 1a) (Qal) ; 1a1) to be knavish ; 1a2) deceiver (participle) ; 1b) (Piel) to beguile ; 1c) (Hithpael) to act craftily, act knavishly, deal knavishly 5230 נָכַל Mal. 1:14 יד וְאָרוּר נוֹכֵל, וְיֵשׁ בְּעֶדְרוֹ זָכָר, וְנֹדֵר וְזֹבֵחַ מָשְׁחָת, לַאדֹנָי: כִּי מֶלֶךְ גָּדוֹל אָנִי, אָמַר יְהוָה צְבָאוֹת, וּשְׁמִי, נוֹרָא בַגּוֹיִם. 14 But cursed be he that dealeth craftily, whereas he hath in his flock a male, and voweth, and sacrificeth unto the Lord a blemished thing; for I am a great King, saith the LORD of hosts, and My name is feared among the nations.

43388 נוֹלָד 3 Verb - Niphal Participle - masculine singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד 1 Kings 13:2; 1 Chr. 22:9; Psalms 22:32 ב וַיִּקְרָא עַל־הַמִּזְבֵּחַ, בִּדְבַר יְהוָה, וַיֹּאמֶר מִזְבֵּחַ מִזְבֵּחַ, כֹּה אָמַר יְהוָה: הִנֵּה־בֵן נוֹלָד לְבֵית־דָּוִד, יֹאשִׁיָּהוּ שְׁמוֹ, וְזָבַח עָלֶיךָ אֶת־כֹּהֲנֵי הַבָּמוֹת הַמַּקְטִרִים עָלֶיךָ, וְעַצְמוֹת אָדָם יִשְׂרְפוּ עָלֶיךָ. 2 And he cried against the altar by the word of the LORD, and said: 'O altar, altar, thus saith the LORD: Behold, a son shall be born unto the house of David, Josiah by name; and upon thee shall he sacrifice the priests of the high places that offer upon thee, and men's bones shall they burn upon thee.'

43389 נוֹלַד־ 7 Verb - Niphal Perfect - third person masculine singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד 1 Chr. 2:3, 9; 3:1, 4; 20:6; 26:6; Eccl. 4:14 ג בְּנֵי יְהוּדָה, עֵר וְאוֹנָן וְשֵׁלָה--

3 שְׁלוֹשָׁה נוֹלַד לוֹ, מִבַּת־שׁוּעַ הַכְּנַעֲנִית; וַיְהִי עֵר בְּכוֹר יְהוּדָה, רַע בְּעֵינֵי יְהוָה--וַיְמִיתֵהוּ. {ס}

The sons of Judah: Er, and Onan, and Shelah; which three were born unto him of Bath-shua the Canaanitess. And Er, Judah's first-born, was wicked in the sight of the LORD; and He slew him. {S}

43390 נוּן 1 Noun proper - masculine singular Nun = |fish| or |posterity|; 1) father of Joshua the successor of Moses 5126 נוּן 1 Chronicles 7:27 כז נוֹן בְּנוֹ, יְהוֹשֻׁעַ בְּנוֹ. 27 Nun his son, Joshua his son.

43391 נוֹסְדוּ־ 1 נוֹסְדוּ־יָחַד Verb - Niphal Perfect - third common plural 1) to found, fix, establish, lay foundation ; 1a) (Qal) to found, establish, begin ; 1b) (Niphal) ; 1b1) to fix or seat themselves close together, sit in conclave ; 1b2) to be founded ; 1c) (Piel) ; 1c1) to found ; 1c2) to establish, appoint, ordain ; 1d) (Pual) to be founded, be laid ; 1e) (Hophal) to be founded 3245 יָסַד Psalm 2:2

ב יִתְיַצְּבוּ, מַלְכֵי-אֶרֶץ-- וְרוֹזְנִים נוֹסְדוּ-יָחַד: עַל-יְהוָה, וְעַל-מְשִׁיחוֹ. 2 The kings of the earth stand up, and the rulers take counsel together, {N} against the LORD, and against His anointed:

43392 נוֹסַף 1 Verb - Niphal Perfect - third person masculine singular 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again 3254 יָסַף Jer. 36:32 לב

וְיִרְמְיָהוּ לָקַח מְגִלָּה אַחֶרֶת, וַיִּתְּנָהּ אֶל־בָּרוּךְ בֶּן־נֵרִיָּהוּ הַסֹּפֵר, וַיִּכְתֹּב עָלֶיהָ מִפִּי יִרְמְיָהוּ, אֵת כָּל־דִּבְרֵי

הַסֵּפֶר אֲשֶׁר שָׂרַף יְהוֹיָקִים מֶלֶךְ־יְהוּדָה בָּאֵשׁ; וְעוֹד נוֹסַף עֲלֵיהֶם דְּבָרִים רַבִּים, כָּהֵמָּה. {פ}

32 Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire; and there were added besides unto them many like words. {P}

43393 נוֹסָפוֹת 1 Verb - Niphal Participle - feminine plural 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again 3254 יָסַף Isa. 15:9 ט כִּי מֵי דִימוֹן מָלְאוּ דָם, כִּי־

אָשִׁית עַל־דִּימוֹן נוֹסָפוֹת--לִפְלֵיטַת מוֹאָב אַרְיֵה, וְלִשְׁאֵרִית אֲדָמָה. 9 For the waters of Dimon are full of blood; for I will bring yet more upon Dimon, a lion upon him that escapeth of Moab, and upon the remnant of the land.

43394 נוֹעַ 1 Verb - Qal Infinitive Absolute 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble ; 1a) (Qal) ; 1a1) to wave,

quiver, vibrate, swing, stagger, tremble, be unstable ; 1a2) to totter, go tottering ; 1a2a) vagabond (participle) ; 1b) (Niphal) to be tossed about or around ; 1c) (Hiphil) ; 1c1) to toss about ; 1c2) to shake, cause to totter ; 1c3) to shake, disturb ; 1c4) to cause to wander
5128 נ֫וּעַ Isa. 24:20 כ נוֹעַ תָּנוּעַ אֶרֶץ כַּשִּׁכּוֹר, וְהִתְנוֹדְדָה כַּמְּלוּנָה; וְכָבַד עָלֶיהָ פִּשְׁעָהּ, וְנָפְלָה וְלֹא־תֹסִיף קוּם. {ס} 20 The earth reeleth to and fro like a drunken man, and swayeth to and fro as a lodge; and the transgression thereof is heavy upon it, and it shall fall, and not rise again. {S}
43395 נוֹעָדוּ 1 אִם־נוֹעָדוּ Verb - Niphal Perfect - third common plural
1) to fix, appoint, assemble, meet, set, betroth; 1a)(Qal) to appoint, assign, designate ; 1b) (Niphal) ; 1b1) to meet ; 1b2) to meet by appointment ; 1b3) to gather, assemble by appointment ; 1c) (Hiphil) to cause to meet ; 1d) (Hophal) to be set, be placed before, be fixed 3259 יָעַד Amos 3:3 ג הֲיֵלְכוּ שְׁנַיִם, יַחְדָּו, בִּלְתִּי, אִם־נוֹעָדוּ.
3 Will two walk together, except they have agreed?
43396 נוֹעֲדוּ 1 Verb - Niphal Perfect - third common plural 1) to fix, appoint, assemble, meet, set, betroth; 1a)(Qal) to appoint, assign, designate ; 1b) (Niphal) ; 1b1) to meet ; 1b2) to meet by appointment ; 1b3) to gather, assemble by appointment ; 1c) (Hiphil) to cause to meet ; 1d) (Hophal) to be set, be placed before, be fixed 3259 יָעַד Psalm 48:5 ה כִּי-הִנֵּה הַמְּלָכִים, נוֹעֲדוּ; עָבְרוּ יַחְדָּו. 5 For, lo, the kings assembled themselves, they came onward together.
43397 נוֹעָז 1 Verb - Niphal Participle - masculine singular 1) to be strong, be fierce (meaning dubious) ; 1a) (Niphal) barbarous (participle) 3267 יָעַז Isa. 33:19 יט אֶת־עַם נוֹעָז, לֹא תִרְאֶה: עַם עִמְקֵי שָׂפָה מִשְּׁמוֹעַ, נִלְעַג לָשׁוֹן אֵין בִּינָה.
19 Thou shalt not see the fierce people; a people of a deep speech that thou canst not perceive, of a stammering tongue that thou canst not understand.
43398 נּוֹעִיל 1 וּמַה־נּוֹעִיל Verb - Hiphil Imperfect - first common plural 1) (Hiphil) to gain, profit, benefit, avail 3276 יָעַל Job 21:15 טו מַה־שַּׁדַּי כִּי־נַעַבְדֶנּוּ; וּמַה־נּוֹעִיל, כִּי נִפְגַּע־בּוֹ. 15 What is the Almighty, that we should serve Him? And what profit should we have, if we pray unto Him?'--
43399 נוֹעָץ 1 Verb - Niphal Perfect - third person masculine singular
1) to advise, consult, give counsel, counsel, purpose, devise, plan ; 1a) (Qal) ; 1a1) to advise, counsel, give counsel, consult ; 1a2) counsellor (participle) ; 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together ; 1c) (Hithpael) to conspire 3289 יָעַץ Isa. 40:14 יד אֶת־מִי נוֹעָץ וַיְבִינֵהוּ, וַיְלַמְּדֵהוּ בְּאֹרַח מִשְׁפָּט; וַיְלַמְּדֵהוּ דַעַת, וְדֶרֶךְ תְּבוּנוֹת יוֹדִיעֶנּוּ. 14 With whom took He counsel, and who instructed Him, and taught Him in the path of right, and taught Him knowledge, and made Him to know the way of discernment?
43400 נוֹעֲצוּ 2 Verb - Niphal Perfect - third common plural 1) to advise, consult, give counsel, counsel, purpose, devise, plan ; 1a) (Qal) ; 1a1) to advise, counsel, give counsel, consult ; 1a2) counsellor (participle) ; 1b) (Niphal) to consult together, exchange counsel, deliberate, counsel together ; 1c) (Hithpael) to conspire 3289

יָעַץ Psalm 71:10; 83:6 י כִּי-אָמְרוּ אוֹיְבַי לִי; וְשֹׁמְרֵי נַפְשִׁי, נוֹעֲצוּ יַחְדָּו. 10 For
mine enemies speak concerning me, and they that watch for my soul take counsel together,
43401 נוֹעָצִים 5 Verb - Niphal Participle - masculine plural 1) to
advise, consult, give counsel, counsel, purpose, devise, plan ; 1a) (Qal) ; 1a1) to advise,
counsel, give counsel, consult ; 1a2) counsellor (participle) ; 1b) (Niphal) to consult together,
exchange counsel, deliberate, counsel together ; 1c) (Hithpael) to conspire 3289
יָעַץ 1 Kings 12:6, 9; 2 Chr. 10:6, 9; Prov. 13:10 ו וַיִּוָּעַץ הַמֶּלֶךְ רְחַבְעָם, אֶת־הַזְּקֵנִים
אֲשֶׁר־הָיוּ עֹמְדִים אֶת־פְּנֵי שְׁלֹמֹה אָבִיו, בִּהְיֹתוֹ חַי, לֵאמֹר: אֵיךְ אַתֶּם נוֹעָצִים, לְהָשִׁיב אֶת־הָעָם־הַזֶּה
דָּבָר. 6 And king Rehoboam took counsel with the old men, that had stood before
Solomon his father while he yet lived, saying: 'What counsel give ye me to return answer to
this people?'
43402 נוֹף 1 Noun - masculine singular 1) elevation, height
5131 נוֹף Psalm 48:3 ג יְפֵה נוֹף, מְשׂוֹשׂ כָּל-הָאָרֶץ: הַר-צִיּוֹן, יַרְכְּתֵי צָפוֹן; קִרְיַת,
מֶלֶךְ רָב. 3 Fair in situation, the joy of the whole earth; {N} even mount Zion, the
uttermost parts of the north, the city of the great King.
43403 נוֹפֵל 1 הַר־נוֹפֵל Verb - Qal Participle - masculine singular
1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3)
to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go
away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle,
waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause
to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot
fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ;
1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate,
prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Job 14:18 יח וְאוּלָם,
הַר־נוֹפֵל יִבּוֹל; וְצוּר, יֶעְתַּק מִמְּקֹמוֹ. 18 And surely the mountain falling crumbleth away,
and the rock is removed out of its place;
43404 נוֹצָה 1 וְרַב־נוֹצָה Noun - feminine singular 1) plumage,
feathers 5133 נוֹצָה Ezek. 17:7 ז וַיְהִי נֶשֶׁר־אֶחָד גָּדוֹל, גְּדוֹל כְּנָפַיִם
וְרַב־נוֹצָה; וְהִנֵּה הַגֶּפֶן הַזֹּאת כָּפְנָה שָׁרָשֶׁיהָ עָלָיו, וְדָלִיּוֹתָיו שִׁלְחָה־לּוֹ, לְהַשְׁקוֹת אוֹתָהּ, מֵעֲרֻגוֹת מַטָּעָהּ.
7 There was also another great eagle with great wings and many feathers; and, behold, this
vine did bend its roots toward him, and shot forth its branches toward him, from the beds of
its plantation, that he might water it.
43405 נוֹצִיא 1 Verb - Hiphil Imperfect - first common plural 1) to
go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to
go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to
come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to
cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to
deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Num. 20:10
י וַיַּקְהִלוּ מֹשֶׁה וְאַהֲרֹן, אֶת-הַקָּהָל--אֶל-פְּנֵי הַסָּלַע; וַיֹּאמֶר לָהֶם, שִׁמְעוּ-נָא הַמֹּרִים--הֲמִן-הַסֶּלַע הַזֶּה,
נוֹצִיא לָכֶם מָיִם. 10 And Moses and Aaron gathered the assembly together before the

rock, and he said unto them: 'Hear now, ye rebels; are we to bring you forth water out of this rock?'
43406 נוֹצַר 1 לֹא־נוֹצַר Verb - Niphal Perfect - third person
masculine singular 1) to form, fashion, frame ; 1a) (Qal) to form, fashion ; 1a1) of
human activity ; 1a2) of divine activity ; 1a2a) of creation ; 1a2a1) of original creation ;
1a2a2) of individuals at conception ; 1a2a3) of Israel as a people ; 1a2b) to frame, pre-ordain,
plan (fig. of divine) purpose of a situation) ; 1b) (Niphal) to be formed, be created ; 1c)
(Pual) to be predetermined, be pre-ordained ; 1d) (Hophal) to be formed 3335
יָצַר Isa. 43:10 י אַתֶּם עֵדַי נְאֻם־יְהוָה, וְעַבְדִּי אֲשֶׁר בָּחָרְתִּי: לְמַעַן תֵּדְעוּ וְתַאֲמִינוּ לִי
וְתָבִינוּ, כִּי־אֲנִי הוּא--לְפָנַי לֹא־נוֹצַר אֵל, וְאַחֲרַי לֹא יִהְיֶה. {ס} 10 Ye are My witnesses, saith
the LORD, and My servant whom I have chosen; that ye may know and believe Me, and
understand that I am He; before Me there was no God formed, neither shall any be after Me.
{S}
43407 נוֹצֵר 1 Verb - Qal Participle - masculine singular 1) to guard,
watch, watch over, keep ; 1a) (Qal) ; 1a1) to watch, guard, keep ; 1a2) to preserve, guard
from dangers ; 1a3) to keep, observe, guard with fidelity ; 1a4) to guard, keep secret ; 1a5) to
be kept close, be blockaded ; 1a6) watchman (participle) 5341 נָצַר Prov.
28:7 ז נוֹצֵר תּוֹרָה, בֵּן מֵבִין; וְרֹעֶה זוֹלְלִים, יַכְלִים אָבִיו. 7 A wise son observeth the
teaching; but he that is a companion of gluttonous men shameth his father.
43408 נוֹצְרִים 2 Verb - Qal Participle - masculine plural 1) to guard,
watch, watch over, keep ; 1a) (Qal) ; 1a1) to watch, guard, keep ; 1a2) to preserve, guard
from dangers ; 1a3) to keep, observe, guard with fidelity ; 1a4) to guard, keep secret ; 1a5) to
be kept close, be blockaded ; 1a6) watchman (participle) 5341 נָצַר 2
Kings 17:9; 18:8 ט וַיְחַפְּאוּ בְנֵי־יִשְׂרָאֵל, דְּבָרִים אֲשֶׁר לֹא־כֵן, עַל־יְהוָה, אֱלֹהֵיהֶם; וַיִּבְנוּ לָהֶם
בָּמוֹת בְּכָל־עָרֵיהֶם, מִמִּגְדַּל נוֹצְרִים עַד־עִיר מִבְצָר. 9 and the children of Israel did impute
things that were not right unto the LORD their God, and they built them high places in all
their cities, from the tower of the watchmen to the fortified city;
43409 נוֹקֵשׁ 1 Verb - Qal Participle - masculine singular 1) to knock,
strike, bring down ; 1a) (Qal) to strike down ; 1b) (Niphal) to be thrust after, be impelled ;
1c) (Piel) to strike at, take aim at ; 1d) (Hithpael) to be struck ; 2) (CLBL) to ensnare ; 2a)
(Qal) to ensnare ; 2b) (Niphal) to be ensnared ; 2c) (Piel) to lay snares ; 2d) (Hithpael) to
lay snares 5367 נָקַשׁ Psalm 9:17 יז נוֹדַע, יְהוָה--מִשְׁפָּט עָשָׂה: בְּפֹעַל
כַּפָּיו, נוֹקֵשׁ רָשָׁע; הִגָּיוֹן סֶלָה. 17 The LORD hath made Himself known, He hath executed
judgment, the wicked is snared in the work of his own hands. Higgaion. Selah
43410 נוֹקַשְׁתָּ 1 Verb - Niphal Perfect - second person masculine singular
1) to lure, entice, snare, lay a snare or lure, set a trap ; 1a) (Qal) ; 1a1) to lay snares (fig. of
devices of wicked) ; 1a2) fowlers (participle) ; 1b) (Niphal) to be ensnared, be caught by a
bait ; 1c) (Pual) to be entrapped 3369 יָקֹשׁ Proverbs 6:2 ב נוֹקַשְׁתָּ
בְאִמְרֵי-פִיךָ; נִלְכַּדְתָּ, בְּאִמְרֵי-פִיךָ. 2 Thou art snared by the words of thy mouth, thou art
caught by the words of thy mouth--

43411 נוֹרָא 14 Verb - Niphal Participle - masculine singular 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372 יָרֵא Exod. 15:11; 34:10; Jdg. 13:6; Job 37:22; Psalm 47:3; 66:5; 68:36; 76:8, 13; 96:4; Isa. 18:2, 7; Zeph. 2:11; Mal. 1:14 א מִי־כָמֹכָה בָּאֵלִם יְהוָה, {ס} מִי {ר} כָּמֹכָה נֶאְדָּר בַּקֹּדֶשׁ; {ס} נוֹרָא תְהִלֹּת, עֹשֵׂה {ר} פֶלֶא. {ס} 11 Who is like unto Thee, O LORD, among the mighty? who is like unto Thee, glorious in holiness, fearful in praises, doing wonders?

43412 נוֹרָא 2 מַה־נּוֹרָא Verb - Niphal Participle - masculine singular 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372 יָרֵא Gen. 28:17; Psalms 66:3 יז וַיִּירָא, וַיֹּאמַר, מַה־נּוֹרָא, הַמָּקוֹם הַזֶּה: אֵין זֶה, כִּי אִם־ בֵּית אֱלֹהִים, וְזֶה, שַׁעַר הַשָּׁמָיִם. 17 And he was afraid, and said: 'How full of awe is this place! this is none other than the house of God, and this is the gate of heaven.'

43413 נוֹרָאָה 1 Verb - Niphal Participle - feminine singular 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372 יָרֵא Isa. 21:1 א מַשָּׂא, מִדְבַּר־יָם: כְּסוּפוֹת בַּנֶּגֶב, לַחֲלֹף, מִמִּדְבָּר בָּא, מֵאֶרֶץ נוֹרָאָה. 1 The burden of the wilderness of the sea. As whirlwinds in the South sweeping on, it cometh from the wilderness, from a dreadful land.

43414 נוֹרָאוֹת 5 Verb - Niphal Participle - feminine plural 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372 יָרֵא Psalm 45:5; 65:6; 106:22; 139:14; Isa. 64:2 ה וַהֲדָרְךָ, צְלַח רְכַב-- עַל-דְּבַר-אֱמֶת, וְעַנְוָה- צֶדֶק; וְתוֹרְךָ נוֹרָאוֹת יְמִינֶךָ. 5 And in thy majesty prosper, ride on, in behalf of truth and meekness and righteousness; {N} and let thy right hand teach thee tremendous things.

43415 נוֹרְאֹתֶיךָ 1 Verb - Niphal Participle - feminine plural construct | second person masculine singular 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372 יָרֵא Psalm 145:6 ו וֶעֱזוּז

נוֹרְאֹתֶיךָ יֹאמֵרוּ; וגדלותיך (וּגְדֻלָּתְךָ) אֲסַפְּרֶנָּה. 6 And men shall speak of the might of Thy tremendous acts; and I will tell of Thy greatness.

43416 נוֹשְׂאֵי 1 Verb - Qal Participle - masculine plural construct 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא 2 Sam. 8:6 ו וַיָּשֶׂם דָּוִד נְצִבִים, בַּאֲרַם דַּמֶּשֶׂק, וַתְּהִי אֲרָם לְדָוִד, לַעֲבָדִים נוֹשְׂאֵי מִנְחָה; וַיֹּשַׁע יְהוָה אֶת־דָּוִד, בְּכֹל אֲשֶׁר הָלָךְ. 6 Then David put garrisons in Aram of Damascus; and the Arameans became servants to David, and brought presents. And the LORD gave victory to David whithersoever he went.

43417 נוֹשָׁבָה 2 Verb - Niphal Perfect - third person feminine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Jer. 6:8; 22:6 ח הִוָּסְרִי, יְרוּשָׁלִַם--פֶּן־תֵּקַע נַפְשִׁי, מִמֵּךְ: פֶּן־אֲשִׂימֵךְ שְׁמָמָה, אֶרֶץ לוֹא נוֹשָׁבָה. {פ} 8 Be thou corrected, O Jerusalem, lest My soul be alienated from thee, lest I make thee desolate, a land not inhabited. {P}

43418 נוֹשָׁבוּ 2 לֹאkethib נוֹשָׁבָה לֹא נוֹשָׁבוּ ;qere; Verb - Niphal Perfect - third common plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Jer. 22:6; Ezek. 26:19 ו כִּי־כֹה אָמַר יְהוָה, עַל־בֵּית מֶלֶךְ יְהוּדָה, גִּלְעָד אַתָּה לִי, רֹאשׁ הַלְּבָנוֹן; אִם־לֹא אֲשִׁיתְךָ מִדְבָּר, עָרִים לֹא נושבה (נוֹשָׁבוּ). 6 For thus saith the LORD concerning the house of the king of Judah: Thou art Gilead unto Me, the head of Lebanon; yet surely I will make thee a wilderness, cities which are not inhabited.

43419 נוֹשָׁבֶת 1 Verb - Niphal Participle - feminine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Exod. 16:35 לה וּבְנֵי יִשְׂרָאֵל, אָכְלוּ אֶת־הַמָּן אַרְבָּעִים שָׁנָה--עַד־בֹּאָם, אֶל־אֶרֶץ נוֹשָׁבֶת: אֶת־הַמָּן, אָכְלוּ--עַד־בֹּאָם, אֶל־קְצֵה אֶרֶץ כְּנָעַן. 35 And the children of Israel did eat the manna forty years, until they came to a land inhabited; they did eat the manna, until they came unto the borders of the land of Canaan.

43420 נוֹשָׁבֹת 1 Verb - Niphal Participle - feminine plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Ezek. 38:12 יב לִשְׁלֹל שָׁלָל, וְלָבֹז בַּז--לְהָשִׁיב יָדְךָ עַל־חֳרָבוֹת נוֹשָׁבֹת, וְאֶל־עַם מְאֻסָּף מִגּוֹיִם, עֹשֶׂה מִקְנֶה וְקִנְיָן, יֹשְׁבֵי עַל־טַבּוּר הָאָרֶץ. 12 to take the spoil and to take the prey; to turn thy hand against the waste places that are now inhabited, and against the people that are gathered out of the nations, that have gotten cattle and goods, that dwell in t

43421 נוֹשֶׁבֶת 1 Verb - Niphal Participle - feminine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Ezek. 26:17 יז וְנָשְׂאוּ עָלַיִךְ קִינָה, וְאָמְרוּ לָךְ, אֵיךְ אָבַדְתְּ, נוֹשֶׁבֶת מִיַּמִּים: הָעִיר הַהֻלָּלָה, אֲשֶׁר הָיְתָה חֲזָקָה בַיָּם הִיא וְיֹשְׁבֶיהָ, אֲשֶׁר־נָתְנוּ חִתִּיתָם, לְכָל־יוֹשְׁבֶיהָ. 17 And they shall take up a lamentation for thee, and say to thee: how art thou destroyed, that wast peopled from the seas, the renowned city, that wast strong in the sea, thou and thy inhabitants, that caused your terror to be on all that inhabit the earth!

43422 נוֹשֶׁה 1 Verb - Qal Participle - masculine singular 1) to lend, be a creditor ; 1a) (Qal) ; 1a1) to lend ; 1a2) creditor (participle) (subst) ; 1b) (Hiphil) to lend 5383 נָשָׁה Psalm 109:11 יא יְנַקֵּשׁ נוֹשֶׁה, לְכָל-אֲשֶׁר-לוֹ; וְיָבֹזּוּ זָרִים יְגִיעוֹ. 11 Let the creditor distrain all that he hath; and let strangers make spoil of his labour.

43423 נוֹשָׁן 1 Verb - Niphal Participle - masculine singular 1) to sleep, be asleep ; 1a) (Qal) to sleep, go to sleep, be asleep ; 1b) (Niphal) ; 1b1) to remain a long time, be stored up ; 1b2) to be festering (of leprosy) ; 1c) (Piel) to cause to sleep, entice to sleep 3462 יָשֵׁן Lev. 26:10 י וַאֲכַלְתֶּם יָשָׁן, נוֹשָׁן; וְיָשָׁן, מִפְּנֵי חָדָשׁ תּוֹצִיאוּ. 10 And ye shall eat old store long kept, and ye shall bring forth the old from before the new.

43424 נוֹשֶׁנֶת 1 Verb - Niphal Participle - feminine singular 1) to sleep, be asleep ; 1a) (Qal) to sleep, go to sleep, be asleep ; 1b) (Niphal) ; 1b1) to remain a long time, be stored up ; 1b2) to be festering (of leprosy) ; 1c) (Piel) to cause to sleep, entice to sleep 3462 יָשֵׁן Lev. 13:11 יא צָרַעַת נוֹשֶׁנֶת הִוא בְּעוֹר בְּשָׂרוֹ, וְטִמְּאוֹ הַכֹּהֵן: לֹא יַסְגִּרֶנּוּ, כִּי טָמֵא הוּא. 11 it is an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean; he shall not shut him up; for he is unclean.

43425 נוֹשָׁע 1 Verb - Niphal Participle - masculine singular 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467 יָשַׁע Psalm 33:16 טז
אֵין-הַמֶּלֶךְ, נוֹשָׁע בְּרָב-חָיִל; גִּבּוֹר, לֹא-יִנָּצֵל בְּרָב-כֹּחַ. 16 A king is not saved by the multitude of a host; a mighty man is not delivered by great strength.

43426 נוֹשַׁע 2 Verb - Niphal Perfect - third person masculine singular 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467 יָשַׁע Deut. 33:29; Isa. 45:17 כט אַשְׁרֶיךָ יִשְׂרָאֵל מִי כָמוֹךָ, עַם נוֹשַׁע בַּיהוָה, מָגֵן עֶזְרֶךָ, וַאֲשֶׁר־חֶרֶב גַּאֲוָתֶךָ; וְיִכָּחֲשׁוּ אֹיְבֶיךָ לָךְ, וְאַתָּה עַל־בָּמוֹתֵימוֹ תִדְרֹךְ. {ס} 29 Happy art thou, O Israel, who is like unto thee? a people saved by the LORD, the shield of thy help, and that is the sword of thy excellency! And thine enemies shall dwindle away before thee; and thou shalt tread upon their high places. {S}

43427 נוֹשָׁעְנוּ 1 Verb - Niphal Perfect - first common plural 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467 יָשַׁע Jer. 8:20 כ עָבַר קָצִיר, כָּלָה קָיִץ; וַאֲנַחְנוּ, לוֹא נוֹשָׁעְנוּ. 20 'The harvest is past, the summer is ended, and we are not saved.'

43428 נוֹשְׁקֵי 1 Verb - Qal Participle - masculine plural construct 1) to put together, kiss ; 1a) (Qal) to kiss ; 1b) (Piel) to kiss ; 1c) (Hiphil) to touch gently ; 2) to handle, be equipped with ; 2a) (Qal) to be equipped; to be armed with; 5401 נָשַׁק Psalm 78:9 ט בְּנֵי-אֶפְרַיִם, נוֹשְׁקֵי רוֹמֵי-קָשֶׁת; הָפְכוּ, בְּיוֹם קְרָב. 9 The children of Ephraim were as archers handling the bow, that turned back in the day of battle.

43429 נוֹתֵן־ 5 נוֹתֵן־לָהֶם Verb - Qal Participle - masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Psalm 145:15; 147:9; Prov. 26:8; 28:27; Isa. 37:7 טו עֵינֵי-כֹל, אֵלֶיךָ יְשַׂבֵּרוּ; וְאַתָּה נוֹתֵן-לָהֶם אֶת-אָכְלָם בְּעִתּוֹ. 15 The eyes of all wait for Thee, and Thou givest them their food in due season.

43430 נוֹתָר 1 Verb - Niphal Perfect - third person masculine singular 1) to be left over, remain, remain over, leave ; 1a) (Qal) remainder (participle) ; 1b) (Niphal) to be left over, remain over, be left behind ; 1c) (Hiphil) ; 1c1) to leave over, leave ; 1c2) to save over, preserve alive ; 1c3) to excel, show pre-eminence ; 1c4) to show excess, have more

than enough, have an excess 3498 יָתַר Psalm 106:11 יא וַיְכַסּוּ-מַיִם
צָרֵיהֶם; אֶחָד מֵהֶם, לֹא נוֹתָר. 11 And the waters covered their adversaries; there was not
one of them left.
43431 נוֹתַר 9 וְלֹא־נוֹתַר Verb - Niphal Perfect - third person
masculine singular 1) to be left over, remain, remain over, leave ; 1a) (Qal) remainder
(participle) ; 1b) (Niphal) to be left over, remain over, be left behind ; 1c) (Hiphil) ; 1c1) to
leave over, leave ; 1c2) to save over, preserve alive ; 1c3) to excel, show pre-eminence ; 1c4)
to show excess, have more than enough, have an excess 3498 יָתַר Exod.
10:15; Num. 26:65; Jos. 11:11, 22; 1 Sam. 25:34; 2 Sam. 9:1; 13:30; 17:12; Neh. 6:1 טו
וַיְכַס אֶת־עֵין כָּל־הָאָרֶץ, וַתֶּחְשַׁךְ הָאָרֶץ, וַיֹּאכַל אֶת־כָּל־עֵשֶׂב הָאָרֶץ וְאֵת כָּל־פְּרִי הָעֵץ, אֲשֶׁר הוֹתִיר
הַבָּרָד; וְלֹא־נוֹתַר כָּל־יֶרֶק בָּעֵץ וּבְעֵשֶׂב הַשָּׂדֶה, בְּכָל־אֶרֶץ מִצְרָיִם. 15 For they covered the
face of the whole earth, so that the land was darkened; and they did eat every herb of the land,
and all the fruit of the trees which the hail had left; and there remained not any green thing,
either tree or herb of the field, through all the land of Egypt.
43432 נוֹתְרָה־ 2 לֹא־נוֹתְרָה־בּוֹ Verb - Niphal Perfect - third person
feminine singular 1) to be left over, remain, remain over, leave ; 1a) (Qal) remainder
(participle) ; 1b) (Niphal) to be left over, remain over, be left behind ; 1c) (Hiphil) ; 1c1) to
leave over, leave ; 1c2) to save over, preserve alive ; 1c3) to excel, show pre-eminence ; 1c4)
to show excess, have more than enough, have an excess 3498 יָתַר 1
Kings 17:17; Ezek. 14:22 יז וַיְהִי, אַחַר הַדְּבָרִים הָאֵלֶּה, חָלָה, בֶּן־הָאִשָּׁה בַּעֲלַת הַבָּיִת; וַיְהִי
חָלְיוֹ חָזָק מְאֹד, עַד אֲשֶׁר לֹא־נוֹתְרָה־בּוֹ נְשָׁמָה. 17 And it came to pass after these things,
that the son of the woman, the mistress of the house, fell sick; and his sickness was so sore,
that there was no breath left in him.
43433 נוֹתְרוּ 1 Verb - Niphal Perfect - third common plural 1) to be
left over, remain, remain over, leave ; 1a) (Qal) remainder (participle) ; 1b) (Niphal) to be
left over, remain over, be left behind ; 1c) (Hiphil) ; 1c1) to leave over, leave ; 1c2) to save
over, preserve alive ; 1c3) to excel, show pre-eminence ; 1c4) to show excess, have more than
enough, have an excess 3498 יָתַר 2 Chr. 8:8 ח וְשַׁחֲרַיִם, הוֹלִיד
בִּשְׂדֵה מוֹאָב, מִן־שִׁלְחוֹ, אֹתָם־־חוּשִׁים וְאֶת־בַּעֲרָא, נָשָׁיו. 8 And Shaharaim begot children in
the field of Moab, after he had sent them away, to wit, Hushim and Baara his wives;
43434 נוֹתַרְתִּי 2 Verb - Niphal Perfect - first person common singular
1) to be left over, remain, remain over, leave ; 1a) (Qal) remainder (participle) ; 1b) (Niphal)
to be left over, remain over, be left behind ; 1c) (Hiphil) ; 1c1) to leave over, leave ; 1c2) to
save over, preserve alive ; 1c3) to excel, show pre-eminence ; 1c4) to show excess, have more
than enough, have an excess 3498 יָתַר 1 Kings 18:22; Dan. 10:13
כב וַיֹּאמֶר אֵלִיָּהוּ, אֶל־הָעָם, אֲנִי נוֹתַרְתִּי נָבִיא לַיהוָה, לְבַדִּי; וּנְבִיאֵי הַבַּעַל, אַרְבַּע־מֵאוֹת וַחֲמִשִּׁים אִישׁ.
22 Then said Elijah unto the people: 'I, even I only, am left a prophet of the LORD; but Baal's
prophets are four hundred and fifty men.
43435 נוֹתַרְתֶּם 1 אִם־נוֹתַרְתֶּם Verb - Niphal Perfect - second person
masculine plural 1) to be left over, remain, remain over, leave ; 1a) (Qal) remainder
(participle) ; 1b) (Niphal) to be left over, remain over, be left behind ; 1c) (Hiphil) ; 1c1) to

leave over, leave ; 1c2) to save over, preserve alive ; 1c3) to excel, show pre-eminence ; 1c4)
to show excess, have more than enough, have an excess 3498 יָתַר Isa.
30:17 יז אֶלֶף אֶחָד, מִפְּנֵי גַּעֲרַת אֶחָד--מִפְּנֵי גַּעֲרַת חֲמִשָּׁה, תָּנֻסוּ: עַד אִם־נוֹתַרְתֶּם, כַּתֹּרֶן עַל־
רֹאשׁ הָהָר, וְכַנֵּס, עַל־הַגִּבְעָה. 17 One thousand shall flee at the rebuke of one, at the
rebuke of five shall ye flee; till ye be left as a beacon upon the top of a mountain, and as an
ensign on a hill.
43436 נִזְבַּח 2 Verb - Qal Imperfect - first person common plural 1)
to slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ;
1a2) to slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to sacrifice,
offer sacrifice 2076 זָבַח Exod. 8:22/26 x 2 כב וַיֹּאמֶר מֹשֶׁה, לֹא נָכוֹן
לַעֲשׂוֹת כֵּן, כִּי תּוֹעֲבַת מִצְרַיִם, נִזְבַּח לַיהוָה אֱלֹהֵינוּ: הֵן נִזְבַּח אֶת־תּוֹעֲבַת מִצְרַיִם, לְעֵינֵיהֶם--וְלֹא
יִסְקְלֻנוּ. 22 And Moses said: 'It is not meet so to do; for we shall sacrifice the
abomination of the Egyptians to the LORD our God; lo, if we sacrifice the abomination of the
Egyptians before their eyes, will they not stone us?
43437 נִזְבְּחָה 2 Verb - Qal Imperfect Cohortative - first person common
plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to
slaughter for sacrifice ; 1a2) to slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b)
(Piel) to sacrifice, offer sacrifice 2076 זָבַח Exod. 5:8, 17 ח וְאֶת־
מַתְכֹּנֶת הַלְּבֵנִים אֲשֶׁר הֵם עֹשִׂים תְּמוֹל שִׁלְשֹׁם, תָּשִׂימוּ עֲלֵיהֶם--לֹא תִגְרְעוּ, מִמֶּנּוּ: כִּי־נִרְפִּים הֵם--עַל־
כֵּן הֵם צֹעֲקִים לֵאמֹר, נֵלְכָה נִזְבְּחָה לֵאלֹהֵינוּ. 8 And the tale of the bricks, which they did
make heretofore, ye shall lay upon them; ye shall not diminish aught thereof; for they are idle;
therefore they cry, saying: Let us go and sacrifice to our God.
43438 נִזְהָר 6 Verb - Niphal Perfect - third person masculine singular
1) to admonish, warn, teach, shine, send out light, be light, be shining ; 1a) (Niphal) to be
taught, be admonished ; 1b) (Hiphil) ; 1b1) to teach, warn ; 1b2) to shine, send out light (fig.)
2094 זָהַר Psalms 19:12; Ezek. 3:21; 33:4ff יב גַּם־עַבְדְּךָ, נִזְהָר בָּהֶם; בְּשָׁמְרָם,
עֵקֶב רָב. 12 Moreover by them is Thy servant warned; in keeping of them there is great
reward.
43439 נָזִיד 2 Noun - masculine singular 1) boiled food, soup,
pottage, thing sodden or boiled 5138 נָזִיד Gen. 25:29; 2 Kings 4:38
כט וַיָּזֶד יַעֲקֹב, נָזִיד; וַיָּבֹא עֵשָׂו מִן־הַשָּׂדֶה, וְהוּא עָיֵף. 29 And Jacob sod pottage; and Esau
came in from the field, and he was faint.
43440 נָזִיר 1 Noun - masculine singular 1) consecrated or
devotedone, Nazarite ; 1a) consecratedone ; 1b) devotee, Nazarite; 1c) untrimmed (vine)
5139 נָזִיר Num. 6:2 ב דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם: אִישׁ אוֹ-אִשָּׁה, כִּי
יַפְלִא לִנְדֹּר נֶדֶר נָזִיר--לְהַזִּיר, לַיהוָה. 2 Speak unto the children of Israel, and say unto
them: When either man or woman shall clearly utter a vow, the vow of a Nazirite, to
consecrate himself unto the LORD,
43441 נְזִיר 5 Noun - masculine singular construct 1) consecrated or
devotedone, Nazarite ; 1a) consecratedone ; 1b) devotee, Nazarite; 1c) untrimmed (vine)
5139 נָזִיר Gen. 49:26; Deut. 33:16; Jdg. 13:5, 7; 16:17 כו בִּרְכֹת אָבִיךָ, גָּבְרוּ

עַל־בִּרְכֹת הוֹרַי, עַד־תַּאֲוַת, גִּבְעֹת עוֹלָם; תִּהְיֶיןָ לְרֹאשׁ יוֹסֵף, וּלְקָדְקֹד נְזִיר אֶחָיו. {פ} 26 The blessings of thy father are mighty beyond the blessings of my progenitors unto the utmost bound of the everlasting hills; they shall be on the head of Joseph, and on the crown of the head of the prince among his brethren. {P}

43442 נְזִירֶיהָ 1 Noun - masculine plural construct | third person feminine singular 1) consecrated or devotedone, Nazarite ; 1a) consecratedone ; 1b) devotee, Nazarite; 1c) untrimmed (vine) 5139 נָזִיר Lamentations 4:7 ז זַכּוּ נְזִירֶיהָ מִשֶּׁלֶג, צַחוּ מֵחָלָב; אָדְמוּ עֶצֶם מִפְּנִינִים, סַפִּיר גִּזְרָתָם. {ס} 7 Her princes were purer than snow, they were whiter than milk, they were more ruddy in body than rubies, their polishing was as of sapphire; {S}

43443 נְזִירֶךָ 1 Noun - masculine plural construct | second person masculine singular 1) consecrated or devotedone, Nazarite ; 1a) consecratedone ; 1b) devotee, Nazarite; 1c) untrimmed (vine) 5139 נָזִיר Lev. 25:5 ה אֵת סְפִיחַ קְצִירְךָ לֹא תִקְצוֹר, וְאֶת-עִנְּבֵי נְזִירֶךָ לֹא תִבְצֹר: שְׁנַת שַׁבָּתוֹן, יִהְיֶה לָאָרֶץ. 5 That which groweth of itself of thy harvest thou shalt not reap, and the grapes of thy undressed vine thou shalt not gather; it shall be a year of solemn rest for the land.

43444 נַזְכִּיר 2 Verb - Hiphil Imperfect - first common plural 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר Psalm 20:8; Isa. 26:13 ח אֵלֶּה בָרֶכֶב, וְאֵלֶּה בַסּוּסִים; וַאֲנַחְנוּ, בְּשֵׁם-יְהוָה אֱלֹהֵינוּ נַזְכִּיר. 8 Some trust in chariots, and some in horses; {N} but we will make mention of the name of the LORD our God.

43445 נַזְכִּירָה 1 Verb - Hiphil Imperfect Cohortative - first common plural 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר Song of Songs Cant. 1:4 ד מָשְׁכֵנִי, אַחֲרֶיךָ נָּרוּצָה; הֱבִיאַנִי הַמֶּלֶךְ חֲדָרָיו, נָגִילָה וְנִשְׂמְחָה בָּךְ־־נַזְכִּירָה דֹדֶיךָ מִיַּיִן, מֵישָׁרִים אֲהֵבוּךָ. {פ} 4 Draw me, we will run after thee; the king hath brought me into his chambers; we will be glad and rejoice in thee, we will find thy love more fragrant than wine! sincerely do they love thee. {P}

43446 נִזְכָּרִים 1 Verb - Niphal Participle - masculine plural 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר Est. 9:28 כח וְהַיָּמִים הָאֵלֶּה נִזְכָּרִים וְנַעֲשִׂים בְּכָל־דּוֹר וָדוֹר, מִשְׁפָּחָה וּמִשְׁפָּחָה, מְדִינָה וּמְדִינָה, וְעִיר וָעִיר; וִימֵי הַפּוּרִים הָאֵלֶּה, לֹא יַעַבְרוּ מִתּוֹךְ הַיְּהוּדִים, וְזִכְרָם, לֹא־יָסוּף מִזַּרְעָם. {ס} 28 and that these days should be remembered and kept throughout every generation, every family, every province, and every city; and that these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed. {S}

43447 נָזֹלּוּ 2 Verb - Niphal Perfect - third common plural 1) to be
worthless, be vile, be insignificant, be light ; 1a) (Qal) ; 1a1) to be worthless, be insignificant ;
1a2) to make light of, squander, be lavish with ; 2) to shake, tremble, quake ; 1a) (Niphal) to
shake, quake 2151 זָלַל Isa. 63:19; 64:2 יט הָיִינוּ, מֵעוֹלָם לֹא־מָשַׁלְתָּ
בָּם--לֹא־נִקְרָא שִׁמְךָ, עֲלֵיהֶם; לוּא־קָרַעְתָּ שָׁמַיִם יָרַדְתָּ, מִפָּנֶיךָ הָרִים נָזֹלּוּ. 19 We are become
as they over whom Thou never borest rule, as they that were not called by Thy name. Oh, that
Thou wouldest rend the heavens, that Thou wouldest come down, that the mountains might
quake at Thy presence,

43448 נָזְלוּ 1 Verb - Qal Perfect - third person common plural 1) to
flow, distil, flow forth or down, trickle, drop ; 1a) (Qal) ; 1a1) to flow ; 1a1a) streams, floods
(participle) ; 1a2) to distil ; 1b) (Hiphil) to cause to flow 5140 נָזַל Jdg.
5:5 ה הָרִים נָזְלוּ, מִפְּנֵי יְהוָה: {ס} זֶה {ר} סִינַי--מִפְּנֵי, יְהוָה אֱלֹהֵי יִשְׂרָאֵל. {ס}
5 The mountains quaked at the presence of the LORD, even yon Sinai at the presence of the
LORD, the God of Israel.

43449 נֹזְלִים 1 Verb - Qal Participle - masculine plural 1) to flow,
distil, flow forth or down, trickle, drop ; 1a) (Qal) ; 1a1) to flow ; 1a1a) streams, floods
(participle) ; 1a2) to distil ; 1b) (Hiphil) to cause to flow 5140 נָזַל Exod.
15:8 ח וּבְרוּחַ {ר} אַפֶּיךָ נֶעֶרְמוּ מַיִם, {ס} נִצְּבוּ כְמוֹ־נֵד {ר} נֹזְלִים; {ס} קָפְאוּ תְהֹמֹת,
בְּלֶב־יָם. {ס} 8 And with the blast of Thy nostrils the waters were piled up--the floods
stood upright as a heap; the deeps were congealed in the heart of the sea.

43450 נֶזֶם 7 Noun - masculine singular construct 1) ring, nose ring,
earring ; 1a) nose ring (woman's ornament) ; 1b) earring (ornament of men or women)
5141 נֶ֫זֶם Gen. 24:22; Jdg. 8:24f; Job 42:11; Prov. 11:22; 25:12; Ezek. 16:12
כב וַיְהִי, כַּאֲשֶׁר כִּלּוּ הַגְּמַלִּים לִשְׁתּוֹת, וַיִּקַּח הָאִישׁ נֶזֶם זָהָב, בֶּקַע מִשְׁקָלוֹ--וּשְׁנֵי צְמִידִים עַל־יָדֶיהָ,
עֲשָׂרָה זָהָב מִשְׁקָלָם. 22 And it came to pass, as the camels had done drinking, that the
man took a golden ring of half a shekel weight, and two bracelets for her hands of ten shekels
weight of gold;

43451 נִזְמָהּ 1 Noun - masculine singular construct | third person feminine
singular 1) ring, nose ring, earring ; 1a) nose ring (woman's ornament) ; 1b) earring
(ornament of men or women) 5141 נֶ֫זֶם Hos. 2:15 טו וּפָקַדְתִּי עָלֶיהָ,
אֶת־יְמֵי הַבְּעָלִים אֲשֶׁר תַּקְטִיר לָהֶם, וַתַּעַד נִזְמָהּ וְחֶלְיָתָהּ, וַתֵּלֶךְ אַחֲרֵי מְאַהֲבֶיהָ; וְאֹתִי שָׁכְחָה, נְאֻם־
יְהוָה. {ס} 15 And I will visit upon her the days of the Baalim, wherein she offered unto
them, and decked herself with her ear-rings and her jewels, and went after her lovers, and
forgot Me, saith the LORD. {S}

43452 נִזְמֵי 4 Noun - masculine plural construct 1) ring, nose ring,
earring ; 1a) nose ring (woman's ornament) ; 1b) earring (ornament of men or women)
5141 נֶ֫זֶם Exod. 32:2f; Jdg. 8:24, 26 ב וַיֹּאמֶר אֲלֵהֶם, אַהֲרֹן, פָּרְקוּ נִזְמֵי הַזָּהָב,
אֲשֶׁר בְּאָזְנֵי נְשֵׁיכֶם בְּנֵיכֶם וּבְנֹתֵיכֶם; וְהָבִיאוּ, אֵלָי. 2 And Aaron said unto them: 'Break off

the golden rings, which are in the ears of your wives, of your sons, and of your daughters, and bring them unto me.'

43453 נִזְעָכוּ 1 Verb - Niphal Perfect - third common plural 1) to extinguish, be extinct, be extinguished ; 1a) (Niphal) to be extinguished 2193 זָעַךְ Job 17:1 א רוּחִי חֻבָּלָה, יָמַי נִזְעָכוּ; קְבָרִים לִי. 1 My spirit is consumed, my days are extinct, the grave is ready for me.

43454 נִזְעָמִים 1 Verb - Niphal Participle - masculine plural 1) to denounce, express indignation, be indignant ; 1a) (Qal) ; 1a1) to have indignation, be indignant, be angrily indignant, be defiant ; 1a2) to be abhorrent ; 1a3) to express indignation in speech, denounce, curse ; 1b) (Niphal) to show indignation, show anger 2194 זָעַם Prov. 25:23 כג רוּחַ צָפוֹן, תְּחוֹלֵל גָּשֶׁם; וּפָנִים נִזְעָמִים, לְשׁוֹן סָתֶר. 23 The north wind bringeth forth rain, and a backbiting tongue an angry countenance.

43455 נִזְעֲקוּ 1 Verb - Niphal Perfect - third common plural 1) to cry, cry out, call, call for help ; 1a) (Qal) ; 1a1) to call (toone's aid) ; 1a2) to cry, cry out (in need) ; 1b) (Niphal) to be assembled, be called together, be joined together ; 1c) (Hiphil) ; 1c1) to call, call out, call together, summon ; 1c2) to make a crying, proclaim ; 1c3) to have a proclamation made ; 1c4) to call out to, call out at 2199 זָעַק Jdg. 18:22 כב הֵמָּה הִרְחִיקוּ, מִבֵּית מִיכָה; וְהָאֲנָשִׁים, אֲשֶׁר בַּבָּתִּים אֲשֶׁר עִם־בֵּית מִיכָה, נִזְעֲקוּ, וַיַּדְבִּיקוּ אֶת־בְּנֵי־דָן. 22 When they were a good way from the house of Micah, the men that were in the houses near to Micah's house were gathered together, and overtook the children of Dan.

43456 נִזְעָקְתָּ 1 Verb - Niphal Perfect - second person masculine singular 1) to cry, cry out, call, call for help ; 1a) (Qal) ; 1a1) to call (toone's aid) ; 1a2) to cry, cry out (in need) ; 1b) (Niphal) to be assembled, be called together, be joined together ; 1c) (Hiphil) ; 1c1) to call, call out, call together, summon ; 1c2) to make a crying, proclaim ; 1c3) to have a proclamation made ; 1c4) to call out to, call out at 2199 זָעַק Jdg. 18:23 כג וַיִּקְרְאוּ, אֶל־בְּנֵי־דָן, וַיַּסֵּבּוּ, פְּנֵיהֶם; וַיֹּאמְרוּ לְמִיכָה, מַה־לְּךָ כִּי נִזְעָקְתָּ.
23 And they cried unto the children of Dan. And they turned their faces, and said unto Micah: 'What aileth thee, that thou comest with such a company?'

43457 נָזִק 1 Verb - Qal Participle - masculine singular 1) to suffer injury ; 1a) (P'al) to suffer injury ; 1b) (Aphel) to injure 5142 נְזַק Dan. 6:3 ג וְעֵלָּא מִנְּהוֹן סָרְכִין תְּלָתָה, דִּי דָנִיֵּאל חַד־מִנְּהוֹן: דִּי־לֶהֱוֺן אֲחַשְׁדַּרְפְּנַיָּא אִלֵּין, יָהֲבִין לְהוֹן טַעְמָא, וּמַלְכָּא, לָא־לֶהֱוֵא נָזִק. 3 and over them three presidents, of whom Daniel was one; that these satraps might give account unto them, and that the king should have no damage.

43458 נֵזֶר 7 אֶת־נֵזֶר Noun - masculine singular 1) consecration, crown, separation, Nazariteship ; 1a) crown (as sign of consecration), earring ; 1a1) stones of a crown, diadem, stones of charming ; 1b) woman's hair ; 1c) consecration ; 1c1) of high priest ; 1c2) of Nazarite 5145 נֵ֫זֶר Exod. 29:6; 39:30; Lev. 8:9; 21:12; Num. 6:7; Prov. 27:24; Zech. 9:16 ו וְשַׂמְתָּ הַמִּצְנֶפֶת, עַל־רֹאשׁוֹ; וְנָתַתָּ אֶת־נֵזֶר הַקֹּדֶשׁ, עַל־הַמִּצְנָפֶת. 6 And thou shalt set the mitre upon his head, and put the holy crown upon the mitre.

43459 נָזֹרוּ 2 Verb - Niphal Perfect - third common plural 1) to be strange, be a stranger ; 1a) (Qal) ; 1a1) to become estranged ; 1a2) strange, another, stranger, foreigner, an enemy (participle) ; 1a3) loathsome (of breath) (participle) ; 1a4) strange woman, prostitute, harlot (meton) ; 1b) (Niphal) to be estranged ; 1c) (Hophal) to be a stranger, beone alienated 2114 זוּר Isa. 1:4; Ezek. 14:5 ד הוֹי גּוֹי
חֹטֵא, עַם כֶּבֶד עָוֺן־־זֶרַע מְרֵעִים, בָּנִים מַשְׁחִיתִים; עָזְבוּ אֶת־יְהוָה, נִאֲצוּ אֶת־קְדוֹשׁ יִשְׂרָאֵל־־נָזֹרוּ אָחוֹר.
4 Ah sinful nation, a people laden with iniquity, a seed of evil-doers, children that deal corruptly; they have forsaken the LORD, they have contemned the Holy One of Israel, they are turned away backward.

43460 נִזְרוֹ 14 Noun - masculine singular construct | third person masculine singular 1) consecration, crown, separation, Nazariteship ; 1a) crown (as sign of consecration), earring ; 1a1) stones of a crown, diadem, stones of charming ; 1b) woman's hair ; 1c) consecration ; 1c1) of high priest ; 1c2) of Nazarite 5145 נֵ֫זֶר
Num. 6:4f, 8f, 12f, 18f, 21; Psalm 89:40; 132:18 ד כֹּל, יְמֵי נִזְרוֹ: מִכֹּל אֲשֶׁר יֵעָשֶׂה מִגֶּפֶן הַיַּיִן, מֵחַרְצַנִּים וְעַד-זָג--לֹא יֹאכֵל. 4 All the days of his Naziriteship shall he eat nothing that is made of the grape-vine, from the pressed grapes even to the grapestone.

43461 נְזִרֶיהָ 1 Noun - masculine plural construct | third person feminine singular 1) consecrated or devotedone, Nazarite ; 1a) consecratedone ; 1b) devotee, Nazarite; 1c) untrimmed (vine) 5139 נָזִיר Lev. 25:11 יא יוֹבֵל הִוא, שְׁנַת הַחֲמִשִּׁים שָׁנָה--תִּהְיֶה לָכֶם; לֹא תִזְרָעוּ--וְלֹא תִקְצְרוּ אֶת-סְפִיחֶיהָ, וְלֹא תִבְצְרוּ אֶת-נְזִרֶיהָ.
11 A jubilee shall that fiftieth year be unto you; ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of the undressed vines.

43462 נִזְרֵךְ 1 Noun - masculine singular construct | second feminine singular 1) consecration, crown, separation, Nazariteship ; 1a) crown (as sign of consecration), earring ; 1a1) stones of a crown, diadem, stones of charming ; 1b) woman's hair ; 1c) consecration ; 1c1) of high priest ; 1c2) of Nazarite 5145 נֵ֫זֶר
Jer. 7:29 כט גָּזִּי נִזְרֵךְ וְהַשְׁלִיכִי, וּשְׂאִי עַל־שְׁפָיִם קִינָה: כִּי מָאַס יְהוָה, וַיִּטֹּשׁ אֶת־דּוֹר עֶבְרָתוֹ.
29 Cut off thy hair, and cast it away, and take up a lamentation on the high hills; for the LORD hath rejected and forsaken the generation of His wrath.

43463 נִזְרָע 1 Verb - Qal Imperfect - first person common plural 1) to sow, scatter seed ; 1a) (Qal) ; 1a1) to sow ; 1a2) producing, yielding seed ; 1b)(Niphal); 1b1) to be sown ; 1b2) to become pregnant, be made pregnant ; 1c) (Pual) to be sown ; 1d) (Hiphil) to produce seed, yield seed 2232 זָרַע Lev. 25:20 כ וְכִי תֹאמְרוּ, מַה-נֹּאכַל בַּשָּׁנָה הַשְּׁבִיעִת: הֵן לֹא נִזְרָע, וְלֹא נֶאֱסֹף אֶת-תְּבוּאָתֵנוּ. 20 And if ye shall say: 'What shall we eat the seventh year? behold, we may not sow, nor gather in our increase';

43464 נֹחַ 41 Noun proper - masculine singular Noah = |rest|; 1) son of Lamech, father ofShem, Ham, and Japheth; builder of the ark which saved his family from the destruction of the world which God sent on the world by the flood; became the new seminal head of mankind because his family were the only survivors of the flood 5146 נֹ֫חַ Gen. 5:29f, 32; 6:9f, 22; 7:5, 7, 9, 11, 13, 15, 23; 8:1, 6, 11, 13, 15, 18, 20; 9:1, 8, 17ff, 24, 28f; 10:1, 32; 1 Chr. 1:4; Isa. 54:9; Ezek. 14:14 כט וַיִּקְרָא אֶת־שְׁמוֹ נֹחַ, לֵאמֹר: זֶה

יְנַחֲמֵנוּ מִמַּעֲשֵׂנוּ, וּמֵעִצְּבוֹן יָדֵינוּ, מִן־הָאֲדָמָה, אֲשֶׁר אֵרְרָהּ יְהוָה. 29 And he called his name Noah, saying: 'This same shall comfort us in our work and in the toil of our hands, which cometh from the ground which the LORD hath cursed.'

43465 נֶחְבָּא 3 Verb - Niphal Participle - masculine singular 1) to withdraw, hide ; 1a) (Niphal) to hide oneself ; 1b) (Pual) to be forced into hiding ; 1c) (Hiphil) to hide ; 1d) (Hophal) to be hidden ; 1e) (Hithpael) ; 1e1) to hide oneself, draw back ; 1e2) to draw together, thicken, harden 2244 חָבָא Jdg. 9:5; 1 Sam. 10:22; 2 Sam. 17:9 ה וַיָּבֹא בֵית־אָבִיו, עָפְרָתָה, וַיַּהֲרֹג אֶת־אֶחָיו בְּנֵי־יְרֻבַּעַל שִׁבְעִים אִישׁ, עַל־אֶבֶן אֶחָת; וַיִּוָּתֵר יוֹתָם בֶּן־יְרֻבַּעַל, הַקָּטֹן־־כִּי נֶחְבָּא. {ס} 5 And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, being threescore and ten persons, upon one stone; but Jotham the youngest son of Jerubbaal was left; for he hid himself. {S}

43466 נֶחְבָּאוּ 1 Verb - Niphal Perfect - third common plural 1) to withdraw, hide ; 1a) (Niphal) to hide oneself ; 1b) (Pual) to be forced into hiding ; 1c) (Hiphil) to hide ; 1d) (Hophal) to be hidden ; 1e) (Hithpael) ; 1e1) to hide oneself, draw back ; 1e2) to draw together, thicken, harden 2244 חָבָא Job 29:10 י קוֹל־נְגִידִים נֶחְבָּאוּ; וּלְשׁוֹנָם, לְחִכָּם דָּבֵקָה. 10 The voice of the nobles was hushed, and their tongue cleaved to the roof of their mouth.

43467 נֶחְבְּאוּ־ 1 נֶחְבְּאוּ־שָׁם Verb - Niphal Perfect - third common plural 1) to withdraw, hide ; 1a) (Niphal) to hide oneself ; 1b) (Pual) to be forced into hiding ; 1c) (Hiphil) to hide ; 1d) (Hophal) to be hidden ; 1e) (Hithpael) ; 1e1) to hide oneself, draw back ; 1e2) to draw together, thicken, harden 2244 חָבָא Jos. 10:27 כז וַיְהִי לְעֵת בּוֹא הַשֶּׁמֶשׁ, צִוָּה יְהוֹשֻׁעַ וַיֹּרִידוּם מֵעַל הָעֵצִים, וַיַּשְׁלִכֻם, אֶל־הַמְּעָרָה אֲשֶׁר נֶחְבְּאוּ־שָׁם; וַיָּשִׂמוּ אֲבָנִים גְּדֹלוֹת, עַל־פִּי הַמְּעָרָה, עַד־עֶצֶם, הַיּוֹם הַזֶּה. {ס} 27 And it came to pass at the time of the going down of the sun, that Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had hidden themselves, and laid great stones on the mouth of the cave, unto this very day. {S}

43468 נֶחְבְּאִים 1 Verb - Niphal Participle - masculine plural 1) to withdraw, hide ; 1a) (Niphal) to hide oneself ; 1b) (Pual) to be forced into hiding ; 1c) (Hiphil) to hide ; 1d) (Hophal) to be hidden ; 1e) (Hithpael) ; 1e1) to hide oneself, draw back ; 1e2) to draw together, thicken, harden 2244 חָבָא Jos. 10:17 יז וַיֻּגַּד, לִיהוֹשֻׁעַ לֵאמֹר: נִמְצְאוּ חֲמֵשֶׁת הַמְּלָכִים, נֶחְבְּאִים בַּמְּעָרָה בְּמַקֵּדָה. 17 And it was told Joshua, saying: 'The five kings are found, hidden in the cave at Makkedah.'

43469 נַחְבֵּאתָ 1 Verb - Niphal Perfect - second person masculine singular 1) to withdraw, hide ; 1a) (Niphal) to hide oneself ; 1b) (Pual) to be forced into hiding ; 1c) (Hiphil) to hide ; 1d) (Hophal) to be hidden ; 1e) (Hithpael) ; 1e1) to hide oneself, draw back ; 1e2) to draw together, thicken, harden 2244 חָבָא Gen. 31:27 כז לָמָּה נַחְבֵּאתָ לִבְרֹחַ, וַתִּגְנֹב אֹתִי; וְלֹא־הִגַּדְתָּ לִּי, וָאֲשַׁלֵּחֲךָ בְּשִׂמְחָה וּבְשִׁרִים בְּתֹף וּבְכִנּוֹר. 27 Wherefore didst thou flee secretly, and outwit me; and didst not tell me, that I might have sent thee away with mirth and with songs, with tabret and with harp;

43470 נַחְבִּי 1 Noun proper - masculine singular Nahbi = |hidden|; 1) son of Vophsi, a Naphtalite, andone of the 12 spies sent to spy out the promised land

5147 נַחְבִּי Num. 13:14 יד לְמַטֵּה נַפְתָּלִי, נַחְבִּי בֶּן-וָפְסִי. 14 Of the tribe of Naphtali, Nahbi the son of Vophsi.

43471 נֶחְדָּל 1 אִם־נֶחְדָּל Verb - Qal Imperfect - first person common plural 1) to stop, cease, desist, forego, cease to be, leave undone, forbear ; 1a) (Qal) ; 1a1) to cease, come to an end ; 1a2) to cease, leave off 2308 חָדַל 1 Kings 22:15 טו וַיָּבוֹא, אֶל־הַמֶּלֶךְ, וַיֹּאמֶר הַמֶּלֶךְ אֵלָיו מִיכָיְהוּ הֲנֵלֵךְ אֶל־רָמֹת גִּלְעָד לַמִּלְחָמָה, אִם־נֶחְדָּל; וַיֹּאמֶר אֵלָיו עֲלֵה וְהַצְלַח, וְנָתַן יְהוָה בְּיַד הַמֶּלֶךְ. 15 And when he was come to the king, the king said unto him: 'Micaiah, shall we go to Ramoth-gilead to battle, or shall we forbear?' And he answered him: 'Go up, and prosper; and the LORD will deliver it into the hand of the king.'

43472 נָחָה 3 Verb - Qal Perfect - third person feminine singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) 5117 נוּחַ 2 Kings 2:15; Isa. 7:2; 14:7 טו וַיִּרְאֻהוּ בְנֵי־הַנְּבִיאִים אֲשֶׁר־בִּירִיחוֹ, מִנֶּגֶד, וַיֹּאמְרוּ, נָחָה רוּחַ אֵלִיָּהוּ עַל־אֱלִישָׁע; וַיָּבֹאוּ, לִקְרָאתוֹ, וַיִּשְׁתַּחֲווּ־לוֹ, אָרְצָה. 15 And when the sons of the prophets that were at Jericho some way off saw him, they said: 'The spirit of Elijah doth rest on Elisha.' And they came to meet him, and bowed down to the ground before him.

43473 נְחֵה 1 Verb - Qal Imperative - masculine singular 1) to lead, guide ; 1a) (Qal) to lead, bring ; 1b) (Hiphil) to lead, guide 5148 נָחָה 2 Kings 2:15; Isa. 7:2; 14:7 טו וַיִּרְאֻהוּ בְנֵי־הַנְּבִיאִים אֲשֶׁר־בִּירִיחוֹ, מִנֶּגֶד, וַיֹּאמְרוּ, נָחָה רוּחַ אֵלִיָּהוּ עַל־אֱלִישָׁע; וַיָּבֹאוּ, לִקְרָאתוֹ, וַיִּשְׁתַּחֲווּ־לוֹ, אָרְצָה. 15 And when the sons of the prophets that were at Jericho some way off saw him, they said: 'The spirit of Elijah doth rest on Elisha.' And they came to meet him, and bowed down to the ground before him.

43474 נָחוּ 1 אֲשֶׁר־נָחוּ Verb - Qal Perfect - third person common plural 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) 5117 נוּחַ Est. 9:22 כב כַּיָּמִים, אֲשֶׁר־נָחוּ בָהֶם הַיְּהוּדִים מֵאֹיְבֵיהֶם, וְהַחֹדֶשׁ אֲשֶׁר נֶהְפַּךְ לָהֶם מִיָּגוֹן לְשִׂמְחָה, וּמֵאֵבֶל לְיוֹם טוֹב; לַעֲשׂוֹת אוֹתָם, יְמֵי מִשְׁתֶּה וְשִׂמְחָה, וּמִשְׁלֹחַ מָנוֹת אִישׁ לְרֵעֵהוּ, וּמַתָּנוֹת לָאֶבְיֹנִים. 22 the days wherein the Jews had rest from their enemies, and the month which was turned unto them from sorrow to gladness, and from mourning into a good day; that they should make them days of feasting and gladness, and of sending portions one to another, and gifts to the poor.

43475 נְחַוֵּא 1 Verb - Piel Imperfect - first person common plural 1) to show, interpret, explain, inform, tell, declare ; 1a) (Pael) to show, interpret ; 1b) (Aphel) to show 2324 חֲוָא Dan. 2:4 ד וַיְדַבְּרוּ הַכַּשְׂדִּים לְמַלְכָּא, אֲרָמִית: מַלְכָּא,

לְעָלְמִין חֱיִי--אֱמַר חֶלְמָא לעבדיך (לְעַבְדָךְ), וּפִשְׁרָא נְחַוֵּא. 4 Then spoke the Chaldeans to the king in Aramaic: 'O king, live for ever! tell thy servants the dream, and we will declare the interpretation.'

43476 נַחוּם 1 Noun proper - masculine singular Nahum = |comfort|; 1) the Elkoshite, prophet who predicted the fall and destruction of Nineveh; writer of the book by his name; personal history and situation unknown 5151 נַחוּם
Nah. 1:1 א מַשָּׂא, נִינְוֵה--סֵפֶר חֲזוֹן נַחוּם, הָאֶלְקֹשִׁי. 1 The burden of Nineveh. The book of the vision of Nahum the Elkoshite.

43477 נְחוּם 1 Noun proper - masculine singular Nehum = |comfort|; 1)one of the exiles who returned from exile with Zerubbabel 5149
נְחוּם Neh. 7:7 ז הַבָּאִים עִם-זְרֻבָּבֶל, יֵשׁוּעַ נְחֶמְיָה עֲזַרְיָה רַעַמְיָה נַחֲמָנִי מָרְדֳּכַי בִּלְשָׁן מִסְפֶּרֶת בִּגְוַי--נְחוּם בַּעֲנָה: מִסְפַּר, אַנְשֵׁי עַם יִשְׂרָאֵל. {ס} 7 who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number of the men of the people of Israel: {S}

43478 נִחוּמָי 1 Noun - masculine plural construct | first person common singular 1) comfort, compassion ; 1a) comfort ; 1b) compassion 5150
נִחוּמִים Hos. 11:8 ח אֵיךְ אֶתֶּנְךָ אֶפְרַיִם, אֲמַגֶּנְךָ יִשְׂרָאֵל--אֵיךְ אֶתֶּנְךָ כְאַדְמָה, אֲשִׂימְךָ כִּצְבֹאיִם; נֶהְפַּךְ עָלַי לִבִּי, יַחַד נִכְמְרוּ נִחוּמָי. 8 How shall I give thee up, Ephraim? How shall I surrender thee, Israel? How shall I make thee as Admah? How shall I set thee as Zeboim? My heart is turned within Me, My compassions are kindled together.

43479 נָחוּץ 1 Verb - Qal Passive Participle - masculine singular 1) (Qal) to urge ; 1a) to be urgent (participle) 5169 נָחַץ 1 Sam. 21:9
ט וַיֹּאמֶר דָּוִד לַאֲחִימֶלֶךְ, וְאִין יֶשׁ־פֹּה תַחַת־יָדְךָ חֲנִית אוֹ־חָרֶב: כִּי גַם־חַרְבִּי וְגַם־כֵּלַי לֹא־לָקַחְתִּי בְיָדִי, כִּי־הָיָה דְבַר־הַמֶּלֶךְ נָחוּץ. {ס} 9 And David said unto Ahimelech: 'And is there peradventure here under thy hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king's business required haste.' {S}

43480 נָחוּשׁ 1 Adjective - masculine singular 1) bronze 5153
נָחוּשׁ Job 6:12 יב אִם-כֹּחַ אֲבָנִים כֹּחִי; אִם-בְּשָׂרִי נָחוּשׁ. 12 Is my strength the strength of stones? or is my flesh of brass?

43481 נְחוּשָׁה 9 Noun - feminine singular 1) copper, bronze ; 1a) copper (made from melting copper ore) ; 1b) bronze (made from copper and alloy)
5154 נְחוּשָׁה 2 Sam. 22:35; Job 20:24; 28:2; 40:18; 41:19; Psalms 18:35; Isa. 45:2; 48:4; Mic. 4:13 לה מְלַמֵּד יָדַי, לַמִּלְחָמָה; {ס} וְנִחַת קֶשֶׁת־נְחוּשָׁה, זְרֹעֹתָי. {ר}
35 Who traineth my hands for war, so that mine arms do bend a bow of brass.

43482 נָחוֹר 14 אֶת־נָחוֹר Noun proper - masculine singular Nahor = |snorting|; 1) son ofSerug, father of Terah, and grandfather of Abraham ; 2) son of Terah and brother of Abraham 5152 נָחוֹר Gen. 11:22ff, 29; 24:10, 15, 47; 29:5; 31:53; Jos. 24:2; 1 Chr. 1:26 כב וַיְחִי שְׂרוּג, שְׁלֹשִׁים שָׁנָה; וַיּוֹלֶד, אֶת־נָחוֹר. 22 And Serug lived thirty years, and begot Nahor.

43483 נֶחֱזַק 2 Verb - Qal Imperfect - first person common plural 1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be

resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with 2388 חָזַק
1 Kings 20:23, 25 כג וְעַבְדֵי מֶלֶךְ־אֲרָם אָמְרוּ אֵלָיו, אֱלֹהֵי הָרִים אֱלֹהֵיהֶם, עַל־כֵּן, חָזְקוּ מִמֶּנּוּ;
וְאוּלָם, נִלָּחֵם אִתָּם בַּמִּישׁוֹר--אִם־לֹא נֶחֱזַק, מֵהֶם. 23 And the servants of the king of Aram said unto him: 'Their God is a God of the hills; therefore they were stronger than we; but let us fight against them in the plain, and surely we shall be stronger than they.

43484 נִחְיֶה 3 Verb - Qal Imperfect - first person common plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה 2 Kings 7:4; Lam. 4:20; Ezek. 33:10 ד אִם־אָמַרְנוּ
נָבוֹא הָעִיר וְהָרָעָב בָּעִיר, וָמַתְנוּ שָׁם, וְאִם־יָשַׁבְנוּ פֹה, וָמָתְנוּ; וְעַתָּה, לְכוּ וְנִפְּלָה אֶל־מַחֲנֵה אֲרָם--אִם־
יְחַיֻּנוּ נִחְיֶה, וְאִם־יְמִיתֻנוּ, וָמָתְנוּ. 4 If we say: We will enter into the city, then the famine is in the city, and we shall die there; and if we sit still here, we die also. Now therefore come, and let us fall unto the host of the Arameans; if they save us alive, we shall live; and if they kill us, we shall but die.'

43485 נָחִיתָ 2 Verb - Qal Perfect - second person masculine singular
1) to lead, guide ; 1a) (Qal) to lead, bring ; 1b) (Hiphil) to lead, guide 5148
נָחָה Psalm 77:20 כ בַּיָּם דַּרְכֶּךָ--וּשְׁבִילֶיךָ (וּשְׁבִילְךָ), בְּמַיִם רַבִּים; וְעִקְּבוֹתֶיךָ, לֹא
נֹדָעוּ. 20 Thy way was in the sea, and Thy path in the great waters, and Thy footsteps were not known.

43486 נָחַל 4 וְעַרְבֵי־נָחַל Noun - masculine singular 1) torrent, valley, wadi, torrent-valley ; 1a) torrent ; 1b) torrent-valley, wadi (as stream bed) ; 1c) shaft (of mine) ; 2) palm-tree ; 2a) meaning dubious 5158 נַ֫חַל Lev. 23:40; Job 6:15; 21:33; 40:22 מ וּלְקַחְתֶּם לָכֶם בַּיּוֹם הָרִאשׁוֹן, פְּרִי עֵץ הָדָר כַּפֹּת תְּמָרִים, וַעֲנַף עֵץ-עָבֹת,
וְעַרְבֵי-נָחַל; וּשְׂמַחְתֶּם, לִפְנֵי יְהוָה אֱלֹהֵיכֶם--שִׁבְעַת יָמִים. 40 And ye shall take you on the first day the fruit of goodly trees, branches of palm-trees, and boughs of thick trees, and willows of the brook, and ye shall rejoice before the LORD your God seven days.

43487 נַחַל 46 עַד־נַחַל Noun - masculine singular 1) torrent, valley, wadi, torrent-valley ; 1a) torrent ; 1b) torrent-valley, wadi (as stream bed) ; 1c) shaft (of mine) ; 2) palm-tree ; 2a) meaning dubious 5158 נַ֫חַל Num. 13:23f; 32:9; Deut. 1:24; 2:13f, 24, 36f; 3:12, 16; 4:48; 21:4; Jos. 12:2; 13:9, 16; 15:4, 47; 16:8; 17:9; Jdg. 4:7, 13; 5:21; 1 Sam. 30:9f; 1 Kings 2:37; 8:65; 18:40; 2 Kings 10:33; 23:6, 12; 2 Chr. 7:8; Job 28:4; Prov. 18:4; 30:17; Isa. 15:7; 27:12; 57:6; Jer. 31:40; Ezek. 47:5; Joel 4:18; Amos 6:14
כג וַיָּבֹאוּ עַד־נַחַל אֶשְׁכֹּל, וַיִּכְרְתוּ מִשָּׁם זְמוֹרָה וְאֶשְׁכּוֹל עֲנָבִים אֶחָד, וַיִּשָּׂאֻהוּ בַמּוֹט, בִּשְׁנָיִם; וּמִן־
הָרִמֹּנִים, וּמִן־הַתְּאֵנִים. 23 And they came unto the valley of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bore it upon a pole between two; they took also of the pomegranates, and of the figs.--

43488 נִחָל 1 כִּי־נִחָל Verb - Niphal Perfect - third person masculine singular 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל Ezek. 25:3 ג וְאָמַרְתָּ לִבְנֵי עַמּוֹן, שִׁמְעוּ
דְּבַר־אֲדֹנָי יְהוִה: כֹּה־אָמַר אֲדֹנָי יְהוִה יַעַן אָמְרֵךְ הֶאָח אֶל־מִקְדָּשִׁי כִּי־נִחָל, וְאֶל־אַדְמַת יִשְׂרָאֵל כִּי
נָשַׁמָּה, וְאֶל־בֵּית יְהוּדָה, כִּי הָלְכוּ בַּגּוֹלָה. 3 and say unto the children of Ammon: Hear the word of the Lord GOD: Thus saith the Lord GOD: Because thou saidst: Aha! against My sanctuary, when it was profaned, and against the land of Israel, when it was made desolate, and against the house of Judah, when they went into captivity;

43489 נִחַל 1 אֲשֶׁר־נִחַל Verb - Piel Perfect - third person masculine singular 1) to get as a possession, acquire, inherit, possess ; 1a) (Qal); 1a1) to take possession, inherit ; 1a2) to have or get as a possession or property (fig.) ; 1a3) to divide the land for a possession ; 1a4) to acquire (testimonies) (fig.) ; 1b) (Piel) to divide for a possession ; 1c) (Hithpael) to possess oneself of ; 1d) (Hiphil) ; 1d1) to give as a possession ; 1d2) to cause to inherit, give as an inheritance ; 1e) (Hophal) to be allotted, be made to possess 5157 נָחַל Jos. 13:32 לב אֵלֶּה, אֲשֶׁר־נִחַל מֹשֶׁה בְּעַרְבוֹת מוֹאָב,
מֵעֵבֶר לְיַרְדֵּן יְרִיחוֹ, מִזְרָחָה. {פ} 32 These are the inheritances which Moses distributed in the plains of Moab, beyond the Jordan at Jericho, eastward. {P}

43490 נַחֲלָה 40 Noun - common feminine singular absolute homonym 1 possession, inheritance, property 5159 נַ֫חַל Num. 18:23f; 26:62; 27:7; 36:7ff; Deut. 4:20f, 38; 15:4; 19:10; 20:16; 21:23; 24:4; 25:19; 26:1; Jos. 13:14, 33; 14:3; 17:4, 6, 14; 19:49; Jdg. 18:1; 2 Sam. 20:1; 1 Kings 12:16; 2 Chr. 10:16; Job 42:15; Psalm 78:55; 135:12; 136:22; Prov. 17:2; 20:21; Eccl. 7:11; Isa. 17:11; Ezek. 47:19; 48:28 כג וְעָבַד
הַלֵּוִי הוּא, אֶת־עֲבֹדַת אֹהֶל מוֹעֵד, וְהֵם, יִשְׂאוּ עֲוֹנָם: חֻקַּת עוֹלָם, לְדֹרֹתֵיכֶם, וּבְתוֹךְ בְּנֵי יִשְׂרָאֵל, לֹא
יִנְחֲלוּ נַחֲלָה. 23 But the Levites alone shall do the service of the tent of meeting, and

they shall bear their iniquity; it shall be a statute for ever throughout your generations, and among the children of Israel they shall have no inheritance.

43491 נַחְלָה 6 Verb - Niphal Participle - feminine singular 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry ; 1a) (Qal) to be weak, be sick ; 1b) (Piel) ; 1b1) to be or become weak, feel weak ; 1b2) to become sick, become ill ; 1b3) (CLBL) to entreat, pray, beg ; 1c) (Niphal) ; 1c1) to make oneself sick ; 1c2) to be made sick ; 1c3) to be tired ; 1d) (Pual) to be made weak, become weak ; 1e) (Hithpael) to make oneself sick ; 1f) (Hiphil) ; 1f1) to make sore ; 1f2) to make sick ; 1f3) to show signs of sickness, become sick ; 1f4) to grieve ; 1g) (Hophal) ; 1g1) to be made sick ; 1g2) to be wounded 2470 חָלָה Num. 34:5; Psalms 124:4; Jer. 10:19; 14:17; 30:12; Nah. 3:19 ה וְנָסַב הַגְּבוּל מֵעַצְמוֹן, נַחְלָה מִצְרָיִם; וְהָיוּ תוֹצְאֹתָיו, הַיָּמָּה. 5 and the border shall turn about from Azmon unto the Brook of Egypt, and the goings out thereof shall be at the Sea.

43492 נָחֲלוּ 4 אֲשֶׁר־נִחֲל Verb - Qal Perfect - third person common plural 1) to get as a possession, acquire, inherit, possess ; 1a) (Qal); 1a1) to take possession, inherit ; 1a2) to have or get as a possession or property (fig.) ; 1a3) to divide the land for a possession ; 1a4) to acquire (testimonies) (fig.) ; 1b) (Piel) to divide for a possession ; 1c) (Hithpael) to possess oneself of ; 1d) (Hiphil) ; 1d1) to give as a possession ; 1d2) to cause to inherit, give as an inheritance ; 1e) (Hophal) to be allotted, be made to possess 5157 נָחַל Jos. 14:1; 17:6; Prov. 14:18; Jer. 16:19 א וְאֵלֶּה אֲשֶׁר־נָחֲלוּ בְנֵי־יִשְׂרָאֵל, בְּאֶרֶץ כְּנָעַן--אֲשֶׁר נִחֲלוּ אוֹתָם, אֶלְעָזָר הַכֹּהֵן וִיהוֹשֻׁעַ בִּן־נוּן, וְרָאשֵׁי אֲבוֹת הַמַּטּוֹת, לִבְנֵי יִשְׂרָאֵל. 1 And these are the inheritances which the children of Israel took in the land of Canaan, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers' houses of the tribes of the children of Israel, distributed unto them,

43493 נִחֲלוּ 2 Verb - Piel Perfect - third person common plural 1) to get as a possession, acquire, inherit, possess ; 1a) (Qal); 1a1) to take possession, inherit ; 1a2) to have or get as a possession or property (fig.) ; 1a3) to divide the land for a possession ; 1a4) to acquire (testimonies) (fig.) ; 1b) (Piel) to divide for a possession ; 1c) (Hithpael) to possess oneself of ; 1d) (Hiphil) ; 1d1) to give as a possession ; 1d2) to cause to inherit, give as an inheritance ; 1e) (Hophal) to be allotted, be made to possess 5157 נָחַל Jos. 14:1; 19:51 א וְאֵלֶּה אֲשֶׁר־נָחֲלוּ בְנֵי־יִשְׂרָאֵל, בְּאֶרֶץ כְּנָעַן--אֲשֶׁר נִחֲלוּ אוֹתָם, אֶלְעָזָר הַכֹּהֵן וִיהוֹשֻׁעַ בִּן־נוּן, וְרָאשֵׁי אֲבוֹת הַמַּטּוֹת, לִבְנֵי יִשְׂרָאֵל. 1 And these are the inheritances which the children of Israel took in the land of Canaan, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers' houses of the tribes of the children of Israel, distributed unto them,

43494 נֶחֱלוּ 2 Verb - Niphal Perfect - third common plural 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry ; 1a) (Qal) to be weak, be sick ; 1b) (Piel) ; 1b1) to be or become weak, feel weak ; 1b2) to become sick, become ill ; 1b3) (CLBL) to entreat, pray, beg ; 1c) (Niphal) ; 1c1) to make oneself sick ; 1c2) to be made sick ; 1c3) to be tired ; 1d) (Pual) to be made weak, become weak ; 1e) (Hithpael) to make oneself sick ; 1f) (Hiphil) ; 1f1) to make sore ;

1f2) to make sick ; 1f3) to show signs of sickness, become sick ; 1f4) to grieve ; 1g) (Hophal) ; 1g1) to be made sick ; 1g2) to be wounded 2470 חָלָה Jer. 12:13; Amos 6:6 יג זָרְעוּ חִטִּים וְקֹצִים קָצָרוּ, נֶחְלוּ לֹא יוֹעִלוּ; וּבֹשׁוּ, מִתְּבוּאֹתֵיכֶם, מֵחֲרוֹן, אַף־יְהוָה. {פ} 13 They have sown wheat, and have reaped thorns; they have put themselves to pain, they profit not; be ye then ashamed of your increase, because of the fierce anger of the LORD. {P}

43495 נְחָלוֹת 1 Noun - feminine plural 1) possession, property, inheritance, heritage ; 1a) property ; 1b) portion, share; 1c) inheritance, portion 5159 נַחֲלָה Isa. 49:8 ח כֹּה אָמַר יְהוָה, בְּעֵת רָצוֹן עֲנִיתִיךָ, וּבְיוֹם יְשׁוּעָה, עֲזַרְתִּיךָ; וְאֶצָּרְךָ, וְאֶתֶּנְךָ לִבְרִית עָם, לְהָקִים אֶרֶץ, לְהַנְחִיל נְחָלוֹת שֹׁמֵמוֹת. 8 Thus saith the LORD: In an acceptable time have I answered thee, and in a day of salvation have I helped thee; and I will preserve thee, and give thee for a covenant of the people, to raise up the land, to cause to inherit the desolate heritages;

43496 נַחֲלֵי־ 6 Noun - masculine plural construct 1) torrent, valley, wadi, torrent-valley ; 1a) torrent ; 1b) torrent-valley, wadi (as stream bed) ; 1c) shaft (of mine) ; 2) palm-tree ; 2a) meaning dubious 5158 נַ֫חַל Deut. 8:7; 10:7; 2 Sam. 22:5; Job 20:17; Jer. 31:9; Mic. 6:7 ז כִּי יְהוָה אֱלֹהֶיךָ, מְבִיאֲךָ אֶל־אֶרֶץ טוֹבָה: אֶרֶץ, נַחֲלֵי מָיִם־־עֲיָנֹת וּתְהֹמֹת, יֹצְאִים בַּבִּקְעָה וּבָהָר. 7 For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths, springing forth in valleys and hills;

43497 נַחֲלִיאֵל 1 Noun proper - feminine singular Nahaliel = |torrents of God|; 1) a station of Israel in the wilderness; located north of the Arnon 5160 נַחֲלִיאֵל Num. 21:19 יט וּמִמַּתָּנָה, נַחֲלִיאֵל; וּמִנַּחֲלִיאֵל, בָּמוֹת.
19 and from Mattanah to Nahaliel; and from Nahaliel to Bamoth;

43498 נְחָלֶיהָ 1 Noun - masculine plural construct | third person feminine singular 1) torrent, valley, wadi, torrent-valley ; 1a) torrent ; 1b) torrent-valley, wadi (as stream bed) ; 1c) shaft (of mine) ; 2) palm-tree ; 2a) meaning dubious 5158 נַ֫חַל Isaiah 34:9 ט וְנֶהֶפְכוּ נְחָלֶיהָ לְזֶפֶת, וַעֲפָרָהּ לְגָפְרִית; וְהָיְתָה אַרְצָהּ, לְזֶפֶת בֹּעֵרָה.
9 And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch.

43499 נַחֲלַיִם 1 Noun - masculine dual 1) torrent, valley, wadi, torrent-valley ; 1a) torrent ; 1b) torrent-valley, wadi (as stream bed) ; 1c) shaft (of mine) ; 2) palm-tree ; 2a) meaning dubious 5158 נַ֫חַל Ezek. 47:9 ט וְהָיָה כָל־נֶפֶשׁ חַיָּה אֲשֶׁר־יִשְׁרֹץ אֶל כָּל־אֲשֶׁר יָבוֹא שָׁם נַחֲלַיִם, יִחְיֶה, וְהָיָה הַדָּגָה, רַבָּה מְאֹד: כִּי בָאוּ שָׁמָּה הַמַּיִם הָאֵלֶּה, וְיֵרָפְאוּ וָחָי־־כֹּל אֲשֶׁר־יָבוֹא שָׁמָּה, הַנָּחַל. 9 And it shall come to pass, that every living creature wherewith it swarmeth, whithersoever the rivers shall come, shall live; and there shall be a very great multitude of fish; for these waters are come thither, that all things be healed and may live whithersoever the river cometh.

43500 נְחָלִים 4 Noun - masculine plural 1) torrent, valley, wadi, torrent-valley ; 1a) torrent ; 1b) torrent-valley, wadi (as stream bed) ; 1c) shaft (of mine) ; 2) palm-tree ; 2a) meaning dubious 5158 נַ֫חַל Job 6:15; 22:24; 30:6; Isa.

11:15 טו אַחַי, בָּגְדוּ כְמוֹ-נָחַל; כַּאֲפִיק נְחָלִים יַעֲבֹרוּ. 15 My brethren have dealt deceitfully as a brook, as the channel of brooks that overflow,

43501 נַחֲלִיף 1 Verb - Hiphil Imperfect - first common plural 1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from ; 1a) (Qal) ; 1a1) to pass on quickly ; 1a2) to pass away (vanish) ; 1a3) to come on anew, sprout again (of grass) ; 1a4) to pass through ; 1a5) to overstep, transgress ; 1b) (Piel) to cause to pass, change ; 1c) (Hiph) ; 1c1) to change, substitute, alter, change for better, renew ; 1c2) to show newness (of tree) 2498 חָלַף Isa. 9:9 ט לְבֵנִים נָפָלוּ, וְגָזִית נִבְנֶה; שִׁקְמִים גֻּדָּעוּ, וַאֲרָזִים נַחֲלִיף. 9 'The bricks are fallen, but we will build with hewn stones; the sycamores are cut down, but cedars will we put in their place.'

43502 נֶחֱלָץ 1 Verb - Niphal Perfect - third person masculine singular 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued ; 1a) (Qal) equipped (participle) ; 1b) (Niphal) ; 1b1) to be equipped ; 1b2) to go equipped ; 1b3) to be armed ; 1c) (Hiphil) ; 1c1) to make strong, brace up ; 1c2) to invigorate ; 2) to draw off or out, withdraw ; 2a) (Qal) ; 2a1) to draw, draw off ; 2a2) to withdraw ; 2b) (Niphal) ; 2b1) to be delivered ; 2b2) to be saved ; 2c) (Piel) ; 2c1) to pull out, tear out ; 2c2) to rescue, deliver, set free ; 2c3) to take away, plunder 2502 חָלַץ Prov. 11:8 ח צַדִּיק, מִצָּרָה נֶחֱלָץ; וַיָּבֹא רָשָׁע תַּחְתָּיו. 8 The righteous is delivered out of trouble, and the wicked cometh in his stead.

43503 נֵחָלֵץ 1 Verb - Niphal Imperfect - first common plural 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued ; 1a) (Qal) equipped (participle) ; 1b) (Niphal) ; 1b1) to be equipped ; 1b2) to go equipped ; 1b3) to be armed ; 1c) (Hiphil) ; 1c1) to make strong, brace up ; 1c2) to invigorate ; 2) to draw off or out, withdraw ; 2a) (Qal) ; 2a1) to draw, draw off ; 2a2) to withdraw ; 2b) (Niphal) ; 2b1) to be delivered ; 2b2) to be saved ; 2c) (Piel) ; 2c1) to pull out, tear out ; 2c2) to rescue, deliver, set free ; 2c3) to take away, plunder 2502 חָלַץ Num. 32:17 יז וַאֲנַחְנוּ נֵחָלֵץ חֻשִׁים, לִפְנֵי בְּנֵי יִשְׂרָאֵל, עַד אֲשֶׁר אִם-הֲבִיאֹנֻם, אֶל-מְקוֹמָם; וְיָשַׁב טַפֵּנוּ בְּעָרֵי הַמִּבְצָר, מִפְּנֵי יֹשְׁבֵי הָאָרֶץ. 17 but we ourselves will be ready armed to go before the children of Israel, until we have brought them unto their place; and our little ones shall dwell in the fortified cities because of the inhabitants of the land.

43504 נַחֲלָת 1 אַף־נַחֲלָת Noun - feminine singular construct 1) possession, property, inheritance, heritage ; 1a) property ; 1b) portion, share; 1c) inheritance, portion 5159 נַחֲלָה Psalm 16:6 ו חֲבָלִים נָפְלוּ-לִי, בַּנְּעִמִים; אַף-נַחֲלָת, שָׁפְרָה עָלָי. 6 The lines are fallen unto me in pleasant places; yea, I have a goodly heritage.

43505 נַחֲלַת 33 Noun - feminine singular construct 1) possession, property, inheritance, heritage ; 1a) property ; 1b) portion, share; 1c) inheritance, portion 5159 נַחֲלָה Num. 16:14; 27:7; 36:2ff, 8; Jos. 13:23, 28; 14:3; 15:20; 16:8f; 18:20, 28; 19:1, 8f, 16, 23, 31, 39, 48; Jdg. 20:6; 2 Sam. 20:19; 21:3; 1 Kings 21:3f; Psalm 16:6; 111:6; 127:3; Prov. 19:14; Isa. 54:17; 58:14; Jer. 3:19; (Psalm 16:6 אַף־נַחֲלָת); יד אַף לֹא אֶל־אֶרֶץ זָבַת חָלָב וּדְבַשׁ, הֲבִיאֹתָנוּ, וַתִּתֶּן־לָנוּ, נַחֲלַת שָׂדֶה וָכָרֶם; הַעֵינֵי הָאֲנָשִׁים הָהֵם, תְּנַקֵּר--לֹא נַעֲלֶה.

14 Moreover thou hast not brought us into a land flowing with milk and honey, nor given us inheritance of fields and vineyards; wilt thou put out the eyes of these men? we will not come up.'

43506 נַחֲלָתוֹ 31 Noun - feminine singular construct | third person masculine singular 1) possession, property, inheritance, heritage ; 1a) property ; 1b) portion, share; 1c) inheritance, portion 5159 נַחֲלָה Num. 26:54, 56; 27:8ff; 32:18; 33:54; 35:8; Deut. 10:9; 18:2; 32:9; Jos. 13:14; 18:7; 24:30; Jdg. 2:9; Ruth 4:5, 10; 1 Sam. 10:1; Psalm 78:71; 106:40; Jer. 10:16; 51:19; Ezek. 46:16f; 47:23; Mic. 7:18; Mal. 1:3 נד לָרַב, תַּרְבֶּה נַחֲלָתוֹ, וְלַמְעַט, תַּמְעִיט נַחֲלָתוֹ: אִישׁ לְפִי פְקֻדָיו, יֻתַּן נַחֲלָתוֹ. 54 To the more thou shalt give the more inheritance, and to the fewer thou shalt give the less inheritance; to each one according to those that were numbered of it shall its inheritance be given.

43507 נָחַלְתִּי 1 Verb - Qal Perfect - first person common singular 1) to get as a possession, acquire, inherit, possess ; 1a) (Qal); 1a1) to take possession, inherit ; 1a2) to have or get as a possession or property (fig.) ; 1a3) to divide the land for a possession ; 1a4) to acquire (testimonies) (fig.) ; 1b) (Piel) to divide for a possession ; 1c) (Hithpael) to possess oneself of ; 1d) (Hiphil) ; 1d1) to give as a possession ; 1d2) to cause to inherit, give as an inheritance ; 1e) (Hophal) to be allotted, be made to possess 5157 נָחַל Psalm 119:111 קיא נָחַלְתִּי עֵדְוֺתֶיךָ לְעוֹלָם: כִּי-שְׂשׂוֹן לִבִּי הֵמָּה. 111 Thy testimonies have I taken as a heritage for ever; for they are the rejoicing of my heart.

43508 נַחֲלָתִי 8 אֶת־נַחֲלָתִי Noun - feminine singular construct | first person common singular 1) possession, property, inheritance, heritage ; 1a) property ; 1b) portion, share; 1c) inheritance, portion 5159 נַחֲלָה Ruth 4:6; 2 Kings 21:14; Isa. 47:6; Jer. 12:7ff; 16:18; 50:11 ו וַיֹּאמֶר הַגֹּאֵל, לֹא אוּכַל לגאול־ (לִגְאָל־) לִי-- פֶּן־אַשְׁחִית, אֶת־נַחֲלָתִי; גְּאַל־לְךָ אַתָּה אֶת־גְּאֻלָּתִי, כִּי לֹא־אוּכַל לִגְאֹל. 6 And the near kinsman said: 'I cannot redeem it for myself, lest I mar mine own inheritance; take thou my right of redemption on thee; for I cannot redeem it.'--

43509 נַחֲלַתְכֶם 2 Noun - feminine singular construct | second person masculine plural 1) possession, property, inheritance, heritage ; 1a) property ; 1b) portion, share; 1c) inheritance, portion 5159 נַחֲלָה 1 Chr. 16:18; Psalms 105:11 יח לֵאמֹר, לְךָ אֶתֵּן אֶרֶץ־כְּנָעַן-- {ס} חֶבֶל, נַחֲלַתְכֶם. {ר} 18 Saying: 'Unto thee will I give the land of Canaan, the lot of your inheritance.'

43510 נַחֲלָתֶךָ 6 Noun - feminine singular construct | second person masculine singular 1) possession, property, inheritance, heritage ; 1a) property ; 1b) portion, share; 1c) inheritance, portion 5159 נַחֲלָה Psalm 2:8; 28:9; 74:2; 106:5; Isa. 63:17; Mic. 7:14 ח שְׁאַל מִמֶּנִּי--וְאֶתְּנָה גוֹיִם, נַחֲלָתֶךָ; וַאֲחֻזָּתְךָ, אַפְסֵי-אָרֶץ. 8 Ask of Me, and I will give the nations for thine inheritance, and the ends of the earth for thy possession.

43511 נַחֲלָתְךָ 3 Noun - feminine singular construct | second person masculine singular 1) possession, property, inheritance, heritage ; 1a) property ; 1b) portion, share; 1c) inheritance, portion 5159 נַחֲלָה Exod. 15:17; Psalms 68:10; Joel 2:17 יז תְּבִאֵמוֹ, וְתִטָּעֵמוֹ בְּהַר נַחֲלָתְךָ-- {ס} מָכוֹן {ר} לְשִׁבְתְּךָ פָּעַלְתָּ,

{ס} ׃יְהוָה {ס} מִקְּדָשׁ, אֲדֹנָי כּוֹנְנוּ {ר} יָדֶיךָ. 17 Thou bringest them in, and plantest
them in the mountain of Thine inheritance, the place, O LORD, which Thou hast made for Thee
to dwell in, the sanctuary, O Lord, which Thy hands have established.

43512 נַחֲלָתָם 15 Noun - feminine singular construct | third person
masculine plural 1) possession, property, inheritance, heritage ; 1a) property ; 1b)
portion, share; 1c) inheritance, portion 5159 נַחֲלָה Num. 34:14f; Jos. 13:8,
33; 14:2; 16:5; 18:2, 4, 7; 19:1, 9f, 41; Jdg. 21:23; Ezek. 44:28 יד כִּי לָקְחוּ מַטֵּה בְנֵי
הָראוּבֵנִי, לְבֵית אֲבֹתָם, וּמַטֵּה בְנֵי־הַגָּדִי, לְבֵית אֲבֹתָם; וַחֲצִי מַטֵּה מְנַשֶּׁה, לָקְחוּ נַחֲלָתָם. 14 for
the tribe of the children of Reuben according to their fathers' houses, and the tribe of the
children of Gad according to their fathers' houses, have received, and the half-tribe of
Manasseh have received, their inheritance;

43513 נַחֲלָתָן 4 Noun - feminine singular construct | third feminine plural
1) possession, property, inheritance, heritage ; 1a) property ; 1b) portion, share; 1c)
inheritance, portion 5159 נַחֲלָה Num. 36:3f, 12 ג וְהָיוּ לְאֶחָד מִבְּנֵי
שִׁבְטֵי בְנֵי-יִשְׂרָאֵל, לְנָשִׁים, וְנִגְרְעָה נַחֲלָתָן מִנַּחֲלַת אֲבֹתֵינוּ, וְנוֹסַף עַל נַחֲלַת הַמַּטֶּה אֲשֶׁר תִּהְיֶינָה לָהֶם;
וּמִגֹּרַל נַחֲלָתֵנוּ, יִגָּרֵעַ. 3 And if they be married to any of the sons of the other tribes of
the children of Israel, then will their inheritance be taken away from the inheritance of our
fathers, and will be added to the inheritance of the tribe whereunto they shall belong; so will it
be taken away from the lot of our inheritance.

43514 נַחֲלָתֵנוּ 5 Noun - feminine singular construct | first person common
plural 1) possession, property, inheritance, heritage ; 1a) property ; 1b) portion, share;
1c) inheritance, portion 5159 נַחֲלָה Num. 32:19, 32; 36:3; Psalms 47:5;
Lamentations 5:2 יט כִּי לֹא נִנְחַל אִתָּם, מֵעֵבֶר לַיַּרְדֵּן וָהָלְאָה: כִּי בָאָה נַחֲלָתֵנוּ אֵלֵינוּ, מֵעֵבֶר
{פ} הַיַּרְדֵּן מִזְרָחָה. 19 For we will not inherit with them on the other side of the
Jordan, and forward, because our inheritance is fallen to us on this side of the Jordan
eastward.' {P}

43515 נָחָם 1 וְלֹא־נָחָם Verb - Qal Perfect - third person masculine
singular | third person masculine plural 1) to lead, guide ; 1a) (Qal) to lead, bring ; 1b)
(Hiphil) to lead, guide 5148 נָחָה Exod. 13:17 יז וַיְהִי, בְּשַׁלַּח פַּרְעֹה
אֶת־הָעָם, וְלֹא־נָחָם אֱלֹהִים דֶּרֶךְ אֶרֶץ פְּלִשְׁתִּים, כִּי קָרוֹב הוּא: כִּי אָמַר אֱלֹהִים, פֶּן־יִנָּחֵם הָעָם בִּרְאֹתָם
מִלְחָמָה־־וְשָׁבוּ מִצְרָיְמָה. 17 And it came to pass, when Pharaoh had let the people go,
that God led them not by the way of the land of the Philistines, although that was near; for
God said: 'Lest peradventure the people repent when they see war, and they return to Egypt.'

43516 נַחַם 1 Noun proper - masculine singular Naham = |comfort|;
1) the brother of IIodiah or Jehudijah, wife of Ezra 5163 נַ֫חַם 1 Chr. 4:19
יט וּבְנֵי, אֵשֶׁת הוֹדִיָּה־־אֲחוֹת נַחַם, אֲבִי קְעִילָה הַגַּרְמִי; וְאֶשְׁתְּמֹעַ, הַמַּעֲכָתִי. 19 And the sons of
the wife of Hodiah, the sister of Naham, were the father of Keilah the Garmite, and Eshtemoa
the Maacathite.

43517 נִחָם 4 Verb - Niphal Perfect - third person masculine singular
1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to
be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3)

to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself 5162 נָחַם Jdg. 21:15; 1 Sam. 15:35; Jer. 8:6; 20:16 טו וְהָעָם נִחָם, לְבִנְיָמִן: כִּי־עָשָׂה יְהוָה פֶּרֶץ, בְּשִׁבְטֵי יִשְׂרָאֵל. 15 And the people repented them for Benjamin, because that the LORD had made a breach in the tribes of Israel.

43518 נִחַם 7 כִּי־נִחַם Verb - Niphal Perfect - third person masculine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself 5162 נָחַם 2 Sam. 13:39; Isa. 49:13; 51:3; 52:9; Amos 7:3, 6 לט וַתְּכַל דָּוִד הַמֶּלֶךְ, לָצֵאת אֶל־אַבְשָׁלוֹם: כִּי־נִחַם עַל־אַמְנוֹן, כִּי־מֵת. {ס} 39 And the soul of king David failed with longing for Absalom; for he was comforted concerning Amnon, seeing he was dead. {S}

43519 נֹחַם 1 Noun - masculine singular 1) repentance, sorrow 5164 נֹחַם Hos. 13:14 יד מִיַּד שְׁאוֹל אֶפְדֵּם, מִמָּוֶת אֶגְאָלֵם; אֱהִי דְבָרֶיךָ מָוֶת, אֱהִי קָטָבְךָ שְׁאוֹל--נֹחַם, יִסָּתֵר מֵעֵינָי. 14 Shall I ransom them from the power of the nether-world? Shall I redeem them from death? Ho, thy plagues, O death! Ho, thy destruction, O nether-world! Repentance be hid from Mine eyes!

43520 נֶחְמָד 2 Verb - Niphal Participle - masculine singular v ; 1) to desire, covet, take pleasure in, delight in ; 1a) (Qal) to desire; 1b) (Niphal) to be desirable ; 1c) (Piel) to delight greatly, desire greatly ; n f ; 2) desirableness, preciousness 2530 חָמַד Gen. 2:9; Proverbs 21:20 ט וַיַּצְמַח יְהוָה אֱלֹהִים, מִן־הָאֲדָמָה, כָּל־עֵץ נֶחְמָד לְמַרְאֶה, וְטוֹב לְמַאֲכָל--וְעֵץ הַחַיִּים, בְּתוֹךְ הַגָּן, וְעֵץ, הַדַּעַת טוֹב וָרָע. 9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

43521 נֻחָמָה 1 Verb - Pual Perfect - third person feminine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself 5162 נָחַם Isa. 54:11 יא עֲנִיָּה סֹעֲרָה, לֹא נֻחָמָה; הִנֵּה אָנֹכִי מַרְבִּיץ בַּפּוּךְ, אֲבָנַיִךְ, וִיסַדְתִּיךְ, בַּסַּפִּירִים. 11 O thou afflicted, tossed with tempest, and not comforted, behold, I will set thy stones in fair colours, and lay thy foundations with sapphires.

43522 נַחֲמוּ 2 Verb - Piel Imperative - masculine plural 1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort,

console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have
compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease
oneself 5162 נָחַם Isa. 40:1 x 2 א נַחֲמוּ נַחֲמוּ, עַמִּי--יֹאמַר, אֱלֹהֵיכֶם.
1 Comfort ye, comfort ye My people, saith your God.
43523 נְחֶמְיָה 8 Noun proper - masculine singular Nehemiah =
|Jehovah comforts|; 1) the son of Hachaliah, cupbearer to king Artaxerxes, who became
governor of Judah after the return from exile; 2)one of the 12 heads of the people who
returned from exile with Zerubbabel ; 3) son of Azbuk and ruler of the half part of Beth-zur,
who helped to repair the wall of Jerusalem 5166 נְחֶמְיָה Ezr. 2:2; Neh. 1:1;
3:16; 7:7; 8:9; 10:2; 12:26, 47 ב אֲשֶׁר־בָּאוּ עִם־זְרֻבָּבֶל, יֵשׁוּעַ נְחֶמְיָה שְׂרָיָה רְעֵלָיָה מָרְדֳּכַי
בִּלְשָׁן מִסְפָּר בִּגְוַי--רְחוּם בַּעֲנָה: מִסְפַּר, אַנְשֵׁי עַם יִשְׂרָאֵל. {ס} 2 who came with
Zerubbabel, Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum,
Baanah. The number of the men of the people of Israel: {S}
43524 נִחֻמִים 2 Noun - masculine plural 1) comfort, compassion ;
1a) comfort ; 1b) compassion 5150 נִחוּמִים Isa. 57:18; Zech. 1:13 יח
דְּרָכָיו רָאִיתִי, וְאֶרְפָּאֵהוּ; וְאַנְחֵהוּ, וַאֲשַׁלֵּם נִחֻמִים לוֹ וְלַאֲבֵלָיו. 18 I have seen his ways, and
will heal him; I will lead him also, and requite with comforts him and his mourners.
43525 נַחֲמָנִי 1 Noun proper - masculine singular Nahamani =
|merciful|; 1) a chief man among the exiles who returned from Babylon with Zerubbabel
5167 נַחֲמָנִי Neh. 7:7 ז הַבָּאִים עִם-זְרֻבָּבֶל, יֵשׁוּעַ נְחֶמְיָה עֲזַרְיָה רַעַמְיָה נַחֲמָנִי
מָרְדֳּכַי בִּלְשָׁן מִסְפֶּרֶת בִּגְוַי--נְחוּם בַּעֲנָה: מִסְפַּר, אַנְשֵׁי עַם יִשְׂרָאֵל. {ס} 7 who came with
Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth,
Bigvai, Nehum, Baanah. The number of the men of the people of Israel: {S}
43526 נֶחְמְסוּ 1 Verb - Niphal Perfect - third common plural 1) to
wrong, do violence to, treat violently, do wrongly ; 1a) (Qal) to treat violently, do wrong ;
1a1) of physical wrong ; 1a2) of ethical wrong ; 1a3) of physical and ethical wrong ; 1b)
(Niphal) to be treated violently 2554 חָמַס Jer. 13:22 כב וְכִי תֹאמְרִי
בִּלְבָבֵךְ, מַדּוּעַ קְרָאֻנִי אֵלֶּה; בְּרֹב עֲוֺנֵךְ נִגְלוּ שׁוּלַיִךְ, נֶחְמְסוּ עֲקֵבָיִךְ. 22 And if thou say in thy
heart: 'Wherefore are these things befallen me?'--for the greatness of thine iniquity are thy
skirts uncovered, and thy heels suffer violence.
43527 נִחָמְתִּי 1 Verb - Niphal Perfect - first person common singular
1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to
be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3)
to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort,
console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have
compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease
oneself 5162 נָחַם Zech. 8:14 יד כִּי כֹה אָמַר, יְהוָה צְבָאוֹת, כַּאֲשֶׁר
זָמַמְתִּי לְהָרַע לָכֶם בְּהַקְצִיף אֲבֹתֵיכֶם אֹתִי, אָמַר יְהוָה צְבָאוֹת; וְלֹא, נִחָמְתִּי. 14 For thus saith
the LORD of host: As I purposed to do evil unto you, when your fathers provoked Me, saith the
LORD of hosts, and I repented not;

43528 נִחַמְתִּי 5 Verb - Niphal Perfect - first person common singular
1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself 5162 נָחַם Gen. 6:7; 1 Sam. 15:11; Jer. 4:28; 31:19; 42:10 ז
וַיֹּאמֶר יְהוָה, אֶמְחֶה אֶת־הָאָדָם אֲשֶׁר־בָּרָאתִי מֵעַל פְּנֵי הָאֲדָמָה, מֵאָדָם עַד־בְּהֵמָה, עַד־רֶמֶשׂ וְעַד־עוֹף
הַשָּׁמָיִם: כִּי נִחַמְתִּי, כִּי עֲשִׂיתִם. 7 And the LORD said: 'I will blot out man whom I have created from the face of the earth; both man, and beast, and creeping thing, and fowl of the air; for it repenteth Me that I have made them.'

43529 נֶחָמָתִי 2 Noun - feminine singular construct | first person common singular 1) comfort 5165 נֶחָמַת Job 6:10; Psalms 119:50 י
וּתְהִי-עוֹד, נֶחָמָתִי-- וַאֲסַלְּדָה בְחִילָה, לֹא יַחְמוֹל: כִּי-לֹא כִחַדְתִּי, אִמְרֵי קָדוֹשׁ. 10 Then should I yet have comfort; yea, I would exult in pain, though He spare not; {N} for I have not denied the words of the Holy One.

43530 נִחַמְתָּנִי 1 Verb - Piel Perfect - second person masculine singular | first person common singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself 5162 נָחַם Ruth 2:13 יג
וַתֹּאמֶר אֶמְצָא־חֵן בְּעֵינֶיךָ אֲדֹנִי, כִּי נִחַמְתָּנִי, וְכִי דִבַּרְתָּ, עַל־לֵב שִׁפְחָתֶךָ; וְאָנֹכִי לֹא אֶהְיֶה, כְּאַחַת
שִׁפְחֹתֶיךָ. 13 Then she said: 'Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken to the heart of thy handmaid, though I be not as one of thy handmaidens.'

43531 נָחְנוּ 1 Pronoun - first common plural 1) we 5168
נַחְנוּ Genesis 42:11 יא כֻּלָּנוּ, בְּנֵי אִישׁ־אֶחָד נָחְנוּ; כֵּנִים אֲנַחְנוּ, לֹא־הָיוּ עֲבָדֶיךָ מְרַגְּלִים.
11 We are all one man's sons; we are upright men, thy servants are no spies.'

43532 נַחְנוּ 2 Pronoun - first common plural 1) we 5168
נַחְנוּ Num. 32:32; Lamentations 3:42 לב נַחְנוּ נַעֲבֹר חֲלוּצִים לִפְנֵי יְהוָה, אֶרֶץ כְּנָעַן;
וְאִתָּנוּ אֲחֻזַּת נַחֲלָתֵנוּ, מֵעֵבֶר לַיַּרְדֵּן. 32 We will pass over armed before the LORD into the land of Canaan, and the possession of our inheritance shall remain with us beyond the Jordan.'

43533 נָחַנִי 3 Verb - Qal Perfect - third person masculine singular | first person common singular 1) to lead, guide ; 1a) (Qal) to lead, bring ; 1b) (Hiphil) to lead, guide 5148 נָחָה Gen. 24:27; Psalms 5:9; 60:11; 108:11 כז
וַיֹּאמֶר, בָּרוּךְ יְהוָה אֱלֹהֵי אֲדֹנִי אַבְרָהָם, אֲשֶׁר לֹא־עָזַב חַסְדּוֹ וַאֲמִתּוֹ, מֵעִם אֲדֹנִי; אָנֹכִי, בַּדֶּרֶךְ נָחַנִי
יְהוָה, בֵּית, אֲחֵי אֲדֹנִי. 27 And he said: 'Blessed be the LORD, the God of my master Abraham, who hath not forsaken His mercy and His truth toward my master; as for me, the LORD hath led me in the way to the house of my master's brethren.'

43534 נְחֵנִי 1 Verb - Qal Imperative - masculine singular | first person common singular 1) to lead, guide ; 1a) (Qal) to lead, bring ; 1b) (Hiphil) to lead, guide 5148 נָחָה Psalm 5:8 ח וַאֲנִי--בְּרֹב חַסְדְּךָ, אָבוֹא בֵיתֶךָ; אֶשְׁתַּחֲוֶה אֶל-הֵיכַל-קָדְשְׁךָ, בְּיִרְאָתֶךָ. 8 But as for me, in the abundance of Thy lovingkindness will I come into Thy house; I will bow down toward Thy holy temple in the fear of Thee.

43535 נֵּחַנְתְּ 1 מַה־נֵּחַנְתְּ Verb - Niphal Perfect - second feminine singular l 1) (Niphal) sigh, groan (in pain or grief), gasp ; 1a) moan (of cattle) 584 אָנַח Jer. 22:23 כג ישבתי (יֹשַׁבְתְּ) בַּלְּבָנוֹן, מקננתי (מְקֻנַּנְתְּ) בָּאֲרָזִים: מַה־ נֵּחַנְתְּ בְּבֹא־לָךְ חֲבָלִים, חִיל כַּיֹּלֵדָה. 23 O inhabitant of Lebanon, that art nestled in the cedars, how gracious shalt thou be when pangs come upon thee, the pain as of a woman in travail!

43536 נֶחְפָּה 1 Verb - Niphal Participle - feminine singular 1) to cover, overlay, wainscotted, covered with boards or panelling ; 1a) (Qal) to cover; 1b)(Niphal) to be covered ; 1c) (Piel) to cover, overlay 2645 חָפָה Psalm 68:14 יד אִם-תִּשְׁכְּבוּן, בֵּין שְׁפַתָּיִם: כַּנְפֵי יוֹנָה, נֶחְפָּה כַסֶּף; וְאֶבְרוֹתֶיהָ, בִּירַקְרַק חָרוּץ. 14 When ye lie among the sheepfolds, {N} the wings of the dove are covered with silver, and her pinions with the shimmer of gold.

43537 נֶחְפָּז 1 Verb - Niphal Participle - masculine singular 1) to hurry, flee, hasten, fear, be terrified ; 1a) (Qal) to be in a hurry, be alarmed ; 1b) (Niphal) to be in a hurry 2648 חָפַז 1 Sam. 23:26 כו וַיֵּלֶךְ שָׁאוּל מִצַּד הָהָר, מִזֶּה, וְדָוִד וַאֲנָשָׁיו מִצַּד הָהָר, מִזֶּה; וַיְהִי דָוִד נֶחְפָּז לָלֶכֶת, מִפְּנֵי שָׁאוּל, וְשָׁאוּל וַאֲנָשָׁיו עֹטְרִים אֶל־דָּוִד וְאֶל־אֲנָשָׁיו, לְתָפְשָׂם. 26 And Saul went on this side of the mountain, and David and his men on that side of the mountain; and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them.

43538 נֶחְפָּזוּ 1 Verb - Niphal Perfect - third common plural 1) to hurry, flee, hasten, fear, be terrified ; 1a) (Qal) to be in a hurry, be alarmed ; 1b) (Niphal) to be in a hurry 2648 חָפַז Psalm 48:6 ו הֵמָּה רָאוּ, כֵּן תָּמָהוּ; נִבְהֲלוּ נֶחְפָּזוּ. 6 They saw, straightway they were amazed; they were affrighted, they hasted away.

43539 נַחְפְּשָׂה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to search, search for, to search out, disguise oneself ; 1a) (Qal) ; 1a1) to search for ; 1a2) to think out, devise ; 1a3) to search, test ; 1b) (Niphal) to be searched out, be exposed ; 1c) (Piel) to search, search through, search for ; 1d) (Pual) to be searched for, be sought out ; 1e) (Hithpael) ; 1e1) to disguise oneself ; 1e2) to let oneself be searched for 2664 חָפַשׂ Lamentations 3:40 מ נַחְפְּשָׂה דְרָכֵינוּ וְנַחְקֹרָה, וְנָשׁוּבָה עַד־יְהוָה. 40 Let us search and try our ways, and return to the LORD.

43540 נֶחְפְּשׂוּ 1 Verb - Niphal Perfect - third common plural 1) to search, search for, to search out, disguise oneself ; 1a) (Qal) ; 1a1) to search for ; 1a2) to think out, devise ; 1a3) to search, test ; 1b) (Niphal) to be searched out, be exposed ; 1c) (Piel) to search, search through, search for ; 1d) (Pual) to be searched for, be sought out ; 1e) (Hithpael) ; 1e1) to disguise oneself ; 1e2) to let oneself be searched for 2664

חָפַשׂ Obad. 1:6 ו אֵיךְ נֶחְפְּשׂוּ עֵשָׂו, נִבְעוּ מַצְפֻּנָיו. 6 How is Esau searched out! How are his hidden places sought out!

43541 נֶחְקַר 2 Verb - Niphal Perfect - third person masculine singular
1) to search, search for, search out, examine, investigate ; 1a) (Qal); 1a1) to search (for) ; 1a2) to search through, explore ; 1a3) to examine thoroughly ; 1b) (Niphal) ; 1b1) to be searched out, be found out, be ascertained, be examined ; 1c) (Piel) to search out, seek out
2713 חָקַר 1 Kings 7:47; 2 Chr. 4:18 מז וַיַּנַּח שְׁלֹמֹה אֶת־כָּל־הַכֵּלִים, מֵרֹב מְאֹד מְאֹד--לֹא נֶחְקַר, מִשְׁקַל הַנְּחֹשֶׁת. 47 And Solomon left all the vessels unweighed, because they were exceeding many; the weight of the brass could not be found out.

43542 נָחָר 1 Verb - Niphal Perfect - third person masculine singular
1) to burn, be hot, be scorched, be charred ; 1a) (Qal) ; 1a1) to be hot, be scorched ; 1a2) to burn, be burned ; 1b) (Niphal); 1b1) to be scorched, be burned ; 1b2) to burn ; 1b3) to be dry, be angry ; 1c) (Pilpel) to cause to burn 2787 חָרַר Ezek. 15:4
ד הִנֵּה לָאֵשׁ, נִתַּן לְאָכְלָה: אֵת שְׁנֵי קְצוֹתָיו אָכְלָה הָאֵשׁ, וְתוֹכוֹ נָחָר--הֲיִצְלַח, לִמְלָאכָה. 4 Behold, it is cast into the fire for fuel; the fire hath devoured both the ends of it, and the midst of it is singed; is it profitable for any work?

43543 נָחַר 1 Verb - Niphal Perfect - third person masculine singular
1) to burn, be hot, be scorched, be charred ; 1a) (Qal) ; 1a1) to be hot, be scorched ; 1a2) to burn, be burned ; 1b) (Niphal); 1b1) to be scorched, be burned ; 1b2) to burn ; 1b3) to be dry, be angry ; 1c) (Pilpel) to cause to burn 2787 חָרַר Jer. 6:29
כט נָחַר מַפֻּחַ, מאשתם (מֵאֵשׁ תַּם) עֹפָרֶת--לַשָּׁוְא צָרַף צָרוֹף, וְרָעִים לֹא נִתָּקוּ. 29 The bellows blow fiercely, the lead is consumed of the fire; in vain doth the founder refine, for the wicked are not separated.

43544 נִחַר 1 Verb - Niphal Perfect - third person masculine singular
1) to burn, be hot, be scorched, be charred ; 1a) (Qal) ; 1a1) to be hot, be scorched ; 1a2) to burn, be burned ; 1b) (Niphal); 1b1) to be scorched, be burned ; 1b2) to burn ; 1b3) to be dry, be angry ; 1c) (Pilpel) to cause to burn 2787 חָרַר Psalm 69:4
ד יָגַעְתִּי בְקָרְאִי, נִחַר גְּרוֹנִי: כָּלוּ עֵינַי--מְיַחֵל, לֵאלֹהָי. 4 I am weary of my crying; my throat is dried; mine eyes fail while I wait for my God.

43545 נֶחֶרְבוּ 1 Verb - Niphal Perfect - third common plural 1) to be waste, lay waste, make desolate, be desolate, be in ruins ; 1a) (Qal) to be waste, be desolate ; 1b) (Niphal) ; 1b1) to be made desolate ; 1b2) desolate (participle) ; 1c) (Hiphil) to lay waste, make desolate ; 1d) (Hophal) to be laid waste ; 2) to be dry, be dried up ; 2a) (Qal) to be dried, be dried up ; 2b) (Pual) to be dried ; 2c) (Hiphil) to dry up ; 2d) (Hophal) to be dried up ; 3) to attack, smite down, slay, fight 2717 חָרַב 2 Kings 3:23 כג וַיֹּאמְרוּ, דָּם זֶה, הָחֳרֵב נֶחֶרְבוּ הַמְּלָכִים, וַיַּכּוּ אִישׁ אֶת־רֵעֵהוּ; וְעַתָּה לַשָּׁלָל, מוֹאָב.
23 and they said: 'This is blood: the kings have surely fought together, and they have smitten each man his fellow; now therefore, Moab, to the spoil.'

43546 נֶחֱרָבוֹת 1 Verb - Niphal Participle - feminine plural 1) to be waste, lay waste, make desolate, be desolate, be in ruins ; 1a) (Qal) to be waste, be desolate ; 1b) (Niphal) ; 1b1) to be made desolate ; 1b2) desolate (participle) ; 1c) (Hiphil) to lay waste, make desolate ; 1d) (Hophal) to be laid waste ; 2) to be dry, be dried up ; 2a) (Qal) to be dried, be dried up ; 2b) (Pual) to be dried ; 2c) (Hiphil) to dry up ; 2d) (Hophal) to be dried up ; 3) to attack, smite down, slay, fight 2717 חָרַב Ezek. 30:7 ז וְנָשַׁמּוּ, בְּתוֹךְ אֲרָצוֹת נְשַׁמּוֹת; וְעָרָיו, בְּתוֹךְ־עָרִים נַחֲרָבוֹת תִּהְיֶינָה. 7 And they shall be desolate in the midst of the countries that are desolate, and her cities shall be in the midst of the cities that are wasted.

43547 נֶחֱרֶבֶת 1 Verb - Niphal Participle - feminine singular 1) to be waste, lay waste, make desolate, be desolate, be in ruins ; 1a) (Qal) to be waste, be desolate ; 1b) (Niphal) ; 1b1) to be made desolate ; 1b2) desolate (participle) ; 1c) (Hiphil) to lay waste, make desolate ; 1d) (Hophal) to be laid waste ; 2) to be dry, be dried up ; 2a) (Qal) to be dried, be dried up ; 2b) (Pual) to be dried ; 2c) (Hiphil) to dry up ; 2d) (Hophal) to be dried up ; 3) to attack, smite down, slay, fight 2717 חָרַב Ezek. 26:19 יט כִּי כֹה אָמַר, אֲדֹנָי יְהוִה, בְּתִתִּי אֹתָךְ עִיר נֶחֱרֶבֶת, כֶּעָרִים אֲשֶׁר לֹא־נוֹשָׁבוּ; בְּהַעֲלוֹת עָלַיִךְ אֶת־תְּהוֹם, וְכִסּוּךְ הַמַּיִם הָרַבִּים. 19 For thus saith the Lord GOD: When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and the great waters shall cover thee;

43548 נִחָרוּ 1 Verb - Niphal Perfect - third common plural 1) to burn, be hot, be scorched, be charred ; 1a) (Qal) ; 1a1) to be hot, be scorched ; 1a2) to burn, be burned ; 1b) (Niphal); 1b1) to be scorched, be burned ; 1b2) to burn ; 1b3) to be dry, be angry ; 1c) (Pilpel) to cause to burn 2787 חָרַר Psalm 102:4 ד כִּי- כָלוּ בְעָשָׁן יָמָי; וְעַצְמוֹתַי, כְּמוֹקֵד נִחָרוּ. 4 For my days are consumed like smoke, and my bones are burned as a hearth.

43549 נִחֲרוּ־ 1 נִחֲרוּ־בִי Verb - Niphal Perfect - third common plural 1) to be hot, furious, burn, becomeangry, be kindled ; 1a) (Qal) to burn, kindle (anger) ; 1b) (Niphal) to be angry with, be incensed ; 1c) (Hiphil) to burn, kindle ; 1d) (Hithpael) to heat oneself in vexation 2734 חָרָה Song of Songs Cant. 1:6 ה שְׁחוֹרָה אֲנִי וְנָאוָה, בְּנוֹת יְרוּשָׁלִָם; כְּאָהֳלֵי קֵדָר, כִּירִיעוֹת שְׁלֹמֹה. 5 'I am black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.

43550 נַחְרוֹ 1 Noun - masculine singular construct | third person masculine singular 1) snorting 5170 נַ֫חַר Job 39:20 כ הֲתַרְעִישֶׁנּוּ, כָּאַרְבֶּה; הוֹד נַחְרוֹ אֵימָה. 20 Hast thou made him to leap as a locust? The glory of his snorting is terrible.

43551 נַחְרַי 2 Noun proper - masculine singular Naharai = |snorter|; 1)one of David's mighty warriors and the armour bearer of Joab 5171 נַחְרַי 2 Sam. 23:37; 1 Chr. 11:39 לז צֶלֶק, הָעַמֹּנִי; {ס} נַחְרַי, {ר} הַבְּאֵרֹתִי־־נשאי (נֹשֵׂא), כְּלֵי יוֹאָב בֶּן־צְרֻיָה. {ס} 37 Zelek the Ammonite, Naharai the Beerothite, armour-bearer to Joab the son of Zeruiah;

43552 נֶחֱרֶפֶת 1 Verb - Niphal Participle - feminine singular 1) to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid; 1a) (Qal) to reproach ; 1b) (Piel) to reproach, defy, taunt ; 2) (Qal) to winter, spend harvest time, remain in harvest time ; 3) (Niphal) to acquire, be betrothed 2778 חָרַף 2 Sam. 23:37; 1 Chr. 11:39

לז צֶלֶק, הָעַמֹּנִי; {ס} נַחְרַי, {ר} הַבְּאֵרֹתִי--נשאי (נֹשֵׂא), כְּלֵי יוֹאָב בֶּן־צְרֻיָה. {ס}
37 Zelek the Ammonite, Naharai the Beerothite, armour-bearer to Joab the son of Zeruiah;
43553 נֶחֱרָצָה 1 Verb - Niphal Participle - feminine singular 1) to
cut, sharpen, decide, decree, determine, maim, move, be decisive, be mutilated ; 1a)(Qal) ; 1a1)
to cut, mutilate ; 1a2) to sharpen ; 1a3) to decide ; 1b) (Niphal) to be decisive 2782
חָרַץ Dan. 11:36 לו וְעָשָׂה כִרְצֹנוֹ הַמֶּלֶךְ, וְיִתְרוֹמֵם וְיִתְגַּדֵּל עַל־כָּל־אֵל, וְעַל אֵל אֵלִים,
יְדַבֵּר נִפְלָאוֹת; וְהִצְלִיחַ עַד־כָּלָה זַעַם, כִּי נֶחֱרָצָה נֶעֱשָׂתָה. 36 And the king shall do
according to his will; and he shall exalt himself, and magnify himself above every god, and
shall speak strange things against the God of gods; and he shall prosper till the indignation be
accomplished; for that which is determined shall be done.
43554 נֶחֱרֶצֶת 1 Verb - Niphal Participle - feminine singular 1) to
cut, sharpen, decide, decree, determine, maim, move, be decisive, be mutilated ; 1a)(Qal) ; 1a1)
to cut, mutilate ; 1a2) to sharpen ; 1a3) to decide ; 1b) (Niphal) to be decisive 2782
חָרַץ Dan. 9:26 כו וְאַחֲרֵי הַשָּׁבֻעִים שִׁשִּׁים וּשְׁנַיִם, יִכָּרֵת מָשִׁיחַ וְאֵין לוֹ; וְהָעִיר וְהַקֹּדֶשׁ
יַשְׁחִית עַם נָגִיד הַבָּא, וְקִצּוֹ בַשֶּׁטֶף, וְעַד קֵץ מִלְחָמָה, נֶחֱרֶצֶת שֹׁמֵמוֹת. 26 And after the
threescore and two weeks shall an anointed one be cut off, and be no more; and the people of
a prince that shall come shall destroy the city and the sanctuary; but his end shall be with a
flood; and unto the end of the war desolations are determined.
43555 נַחְרַת 1 Noun - feminine singular construct 1) snorting
5170 נַ֫חַר Jeremiah 8:16 טז מִדָּן נִשְׁמַע, נַחְרַת סוּסָיו--מִקּוֹל מִצְהֲלוֹת אַבִּירָיו,
רָעֲשָׁה כָּל־הָאָרֶץ; וַיָּבוֹאוּ, וַיֹּאכְלוּ אֶרֶץ וּמְלוֹאָהּ--עִיר, וְיֹשְׁבֵי בָהּ. {פ} 16 The snorting of his
horses is heard from Dan; at the sound of the neighing of his strong ones the whole land
trembleth; for they are come, and have devoured the land and all that is in it, the city and
those that dwell therein. {P}
43556 נָחָשׁ 20 Noun - masculine singular 1) serpent, snake ; 1a)
serpent ; 1b) image (of serpent) ; 1c) fleeing serpent (mythological) 5175 נָחָשׁ
Gen. 49:17; Deut. 8:15; 1 Sam. 11:1f; 12:12; 2 Sam. 10:2; 17:25, 27; 1 Chr. 4:12; 19:1f; Job
26:13; Psalm 58:5; 140:4; Prov. 30:19; Eccl. 10:8; Isa. 14:29; 27:1 יז יְהִי־דָן נָחָשׁ עֲלֵי־
דֶרֶךְ, שְׁפִיפֹן עֲלֵי־אֹרַח--הַנֹּשֵׁךְ, עִקְּבֵי־סוּס, וַיִּפֹּל רֹכְבוֹ, אָחוֹר. 17 Dan shall be a serpent in
the way, a horned snake in the path, that biteth the horse's heels, so that his rider falleth
backward.
43557 נַחַשׁ 1 לֹא־נַחַשׁ Noun - masculine singular 1)
divination, enchantment 5173 נַ֫חַשׁ Num. 23:23 כג כִּי לֹא-נַחַשׁ
בְּיַעֲקֹב, וְלֹא-קֶסֶם בְּיִשְׂרָאֵל; כָּעֵת, יֵאָמֵר לְיַעֲקֹב וּלְיִשְׂרָאֵל, מַה-פָּעַל, אֵל. 23 For there is no
enchantment with Jacob, neither is there any divination with Israel; now is it said of Jacob
and of Israel: 'What hath God wrought!'
43558 נַחֵשׁ 2 Verb - Piel Infinitive absolute 1) to practice divination,
divine, observe signs, learn by experience, diligently observe, practice fortunetelling, take as an
omen ; 1a) (Piel) ; 1a1) to practice divination ; 1a2) to observe the signs or omens
5172 נָחַשׁ Gen. 44:5, 15 ה הֲלוֹא זֶה, אֲשֶׁר יִשְׁתֶּה אֲדֹנִי בּוֹ, וְהוּא, נַחֵשׁ יְנַחֵשׁ בּוֹ;

הֲרֵעֹתֶם, אֲשֶׁר עֲשִׂיתֶם.   5 Is not this it in which my lord drinketh, and whereby he indeed
divineth? ye have done evil in so doing.'
43559   נְחָשׁ   2   Noun - masculine singular   1) copper, bronze
5174   נְחָשׁ   Dan. 2:32; 7:19   לב הוּא צַלְמָא, רֵאשֵׁהּ דִּי־דְהַב טָב, חֲדוֹהִי
וּדְרָעוֹהִי, דִּי כְסַף; מְעוֹהִי וְיַרְכָתֵהּ, דִּי נְחָשׁ.   32 As for that image, its head was of fine gold,
its breast and its arms of silver, its belly and its thighs of brass,
43560   נְחַשׁ   3   Noun - masculine singular construct   1) serpent, snake ;
1a) serpent ; 1b) image (of serpent) ; 1c) fleeing serpent (mythological)   5175
נָחָשׁ   Num. 21:9; 2 Kings 18:4   ט וַיַּעַשׂ מֹשֶׁה נְחַשׁ נְחֹשֶׁת, וַיְשִׂמֵהוּ עַל-הַנֵּס; וְהָיָה, אִם-
נָשַׁךְ הַנָּחָשׁ אֶת-אִישׁ--וְהִבִּיט אֶל-נְחַשׁ הַנְּחֹשֶׁת, וָחָי.   9 And Moses made a serpent of brass, and
set it upon the pole; and it came to pass, that if a serpent had bitten any man, when he looked
unto the serpent of brass, he lived.
43561   נְחָשָׁא   5   Noun - masculine determined / Article אָ   1) copper,
bronze   5174   נְחָשׁ   Dan. 2:35, 39, 45; 5:4, 23   לה בֵּאדַיִן דָּקוּ כַחֲדָה
פַּרְזְלָא חַסְפָּא נְחָשָׁא כַּסְפָּא וְדַהֲבָא, וַהֲווֹ כְּעוּר מִן־אִדְּרֵי־קַיִט, וּנְשָׂא הִמּוֹן רוּחָא, וְכָל־אֲתַר לָא־הִשְׁתְּכַח
לְהוֹן; וְאַבְנָא דִּי־מְחָת לְצַלְמָא, הֲוָת לְטוּר רַב--וּמְלָאת כָּל־אַרְעָא.   35 Then was the iron, the
clay, the brass, the silver, and the gold, broken in pieces together, and became like the chaff of
the summer threshing-floors; and the wind carried them away, so that no place was found for
them; and the stone that smote the image became a great mountain, and filled the whole earth.
43562   נֶחְשָׁב   3   Verb - Niphal Participle - masculine singular   1) to
think, plan, esteem, calculate, invent, make a judgment, imagine, count ; 1a) (Qal) ; 1a1) to
think, account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute, reckon ; 1a4) to esteem,
value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted, be thought, be esteemed ;
1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c) (Piel) ; 1c1) to think upon,
consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to count, reckon ; 1d)
(Hithpael) to be considered   2803   חָשַׁב   1 Kings 10:21; 2 Chr. 9:20; Isa.
2:22   כא וְכֹל כְּלֵי מַשְׁקֵה הַמֶּלֶךְ שְׁלֹמֹה, זָהָב, וְכֹל כְּלֵי בֵּית־יַעַר הַלְּבָנוֹן, זָהָב סָגוּר: אֵין כֶּסֶף,
לֹא נֶחְשָׁב בִּימֵי שְׁלֹמֹה--לִמְאוּמָה.   21 And all king Solomon's drinking-vessels were of gold,
and all the vessels of the house of the forest of Lebanon were of pure gold; none were of silver;
it was nothing accounted of in the days of Solomon.
43563   נֶחְשָׁבוּ   4   Verb - Niphal Perfect - third common plural   1) to
think, plan, esteem, calculate, invent, make a judgment, imagine, count ; 1a) (Qal) ; 1a1) to
think, account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute, reckon ; 1a4) to esteem,
value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted, be thought, be esteemed ;
1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c) (Piel) ; 1c1) to think upon,
consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to count, reckon ; 1d)
(Hithpael) to be considered   2803   חָשַׁב   Neh. 13:13; Isa. 5:28; 40:15; Hos.
8:12   יג וָאוֹצְרָה עַל־אוֹצָרוֹת שֶׁלֶמְיָה הַכֹּהֵן וְצָדוֹק הַסּוֹפֵר, וּפְדָיָה מִן־הַלְוִיִּם, וְעַל־יָדָם, חָנָן בֶּן־
זַכּוּר בֶּן־מַתַּנְיָה: כִּי נֶאֱמָנִים נֶחְשָׁבוּ, וַעֲלֵיהֶם לַחֲלֹק לַאֲחֵיהֶם. {פ}   13 And I made treasurers
over the treasuries, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah; and

next to them was Hanan the son of Zaccur, the son of Mattaniah; for they were counted faithful, and their office was to distribute unto their brethren. {P}

43564 נֶחְשְׁבוּ 3 Verb - Niphal Perfect - third common plural 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count ; 1a) (Qal) ; 1a1) to think, account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute, reckon ; 1a4) to esteem, value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted, be thought, be esteemed ; 1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c) (Piel) ; 1c1) to think upon, consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to count, reckon ; 1d) (Hithpael) to be considered 2803 חָשַׁב Job 41:21; Isa. 40:17; Lam. 4:2
כא כְּקַשׁ, נֶחְשְׁבוּ תוֹתָח; וְיִשְׂחַק, לְרַעַשׁ כִּידוֹן. 21 Clubs are accounted as stubble; he laugheth at the rattling of the javelin.

43565 נֶחְשַׁבְנוּ 3 Verb - Niphal Perfect - first common plural 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count ; 1a) (Qal) ; 1a1) to think, account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute, reckon ; 1a4) to esteem, value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted, be thought, be esteemed ; 1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c) (Piel) ; 1c1) to think upon, consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to count, reckon ; 1d) (Hithpael) to be considered 2803 חָשַׁב Gen. 31:15; Job 18:3; Psalms 44:23
טו הֲלוֹא נָכְרִיּוֹת נֶחְשַׁבְנוּ לוֹ, כִּי מְכָרָנוּ; וַיֹּאכַל גַּם־אָכוֹל, אֶת־כַּסְפֵּנוּ. 15 Are we not accounted by him strangers? for he hath sold us, and hath also quite devoured our price.

43566 נֶחְשַׁבְתִּי 1 Verb - Niphal Perfect - first person common singular 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count ; 1a) (Qal) ; 1a1) to think, account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute, reckon ; 1a4) to esteem, value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted, be thought, be esteemed ; 1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c) (Piel) ; 1c1) to think upon, consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to count, reckon ; 1d) (Hithpael) to be considered 2803 חָשַׁב Psalm 88:4 ד כִּי-שָׂבְעָה בְרָעוֹת נַפְשִׁי; וְחַיַּי, לִשְׁאוֹל הִגִּיעוּ. 4 For my soul is sated with troubles, and my life draweth nigh unto the grave.

43567 נַחְשׁוֹן 8 Noun proper - masculine singular Nahshon = |enchanter|; 1) son of Amminadab and prince of the Judah at the first numbering in the wilderness; 5th in descent from Judah in the genealogy of Christ 5177 נַחְשׁוֹן Exod. 6:23; Num. 1:7; 2:3; 7:12, 17; 10:14; Ruth 4:20; 1 Chr. 2:10 כג וַיִּקַּח אַהֲרֹן אֶת־אֱלִישֶׁבַע בַּת־עַמִּינָדָב, אֲחוֹת נַחְשׁוֹן--לוֹ לְאִשָּׁה; וַתֵּלֶד לוֹ, אֶת־נָדָב וְאֶת־אֲבִיהוּא, אֶת־אֶלְעָזָר, וְאֶת־אִיתָמָר. 23 And Aaron took him Elisheba, the daughter of Amminadab, the sister of Nahshon, to wife; and she bore him Nadab and Abihu, Eleazar and Ithamar.

43568 נְחָשִׁים 2 Noun - masculine plural 1) serpent, snake ; 1a) serpent ; 1b) image (of serpent) ; 1c) fleeing serpent (mythological) 5175 נָחָשׁ Num. 24:1; Jer. 8:17 א וַיַּרְא בִּלְעָם, כִּי טוֹב בְּעֵינֵי יְהוָה לְבָרֵךְ אֶת-יִשְׂרָאֵל, וְלֹא-הָלַךְ כְּפַעַם-בְּפַעַם, לִקְרַאת נְחָשִׁים; וַיָּשֶׁת אֶל-הַמִּדְבָּר, פָּנָיו. 1 And when Balaam saw that it pleased the

LORD to bless Israel, he went not, as at the other times, to meet with enchantments, but he set his face toward the wilderness.

43569 נְחֹשֶׁת 75 Noun - feminine singular 1) copper, bronze ; 1a) copper (ore), bronze (as copper alloy); 1b) fetters (of copper or bronze) ; 1c) copper (as value) ; 2) lust, harlotry ; 2a) meaning dubious 5178 נְחֹשֶׁת Gen. 4:22; Exod. 26:11, 37; 27:2ff, 6, 10f, 17ff; 30:18; 36:18, 38; 38:2ff, 6, 8, 10f, 17, 19f; Lev. 6:21; Num. 21:9; Deut. 8:9; 28:23; Jos. 6:19; 1 Sam. 17:5f, 38; 2 Sam. 8:8, 10; 21:16; 1 Kings 4:13; 7:14ff, 27, 30, 38, 45; 14:27; 2 Kings 25:17; 1 Chr. 15:19; 18:8; 2 Chr. 4:1, 9, 16; 6:13; 12:10; Ezr. 8:27; Psalm 107:16; Isa. 60:17; Jer. 1:18; 6:28; 15:20; 52:20, 22; Ezek. 1:7; 22:18; 27:13; 40:3; Daniel 10:6; Zech. 6:1 כב וְצִלָּה גַם־הִוא, יָלְדָה אֶת־תּוּבַל קַיִן--לֹטֵשׁ, כָּל־חֹרֵשׁ נְחֹשֶׁת וּבַרְזֶל; וַאֲחוֹת תּוּבַל־קַיִן, נַעֲמָה. 22 And Zillah, she also bore Tubal-cain, the forger of every cutting instrument of brass and iron; and the sister of Tubal-cain was Naamah.

43570 נְחֻשְׁתָּא 1 Noun proper - feminine singular Nehushta = |brass|; 1) daughter of Elnathan, wife of king Jehoiakim of Judah and mother of king Jehoiachin of Judah 5179 נְחֻשְׁתָּא 2 Kings 24:8 ח בֶּן־שְׁמֹנֶה עֶשְׂרֵה שָׁנָה, יְהוֹיָכִין בְּמָלְכוֹ, וּשְׁלֹשָׁה חֳדָשִׁים, מָלַךְ בִּירוּשָׁלִָם; וְשֵׁם אִמּוֹ, נְחֻשְׁתָּא בַת־אֶלְנָתָן מִירוּשָׁלִָם. 8 Jehoiachin was eighteen years old when he began to reign; and he reigned in Jerusalem three months; and his mother's name was Nehushta the daughter of Elnathan of Jerusalem.

43571 נְחֻשְׁתָּהּ 1 Noun - feminine singular construct | third person feminine singular 1) copper, bronze ; 1a) copper (ore), bronze (as copper alloy); 1b) fetters (of copper or bronze) ; 1c) copper (as value) ; 2) lust, harlotry ; 2a) meaning dubious 5178 נְחֹשֶׁת Ezek. 24:11 יא וְהַעֲמִידֶהָ עַל־גֶּחָלֶיהָ, רֵקָה: לְמַעַן תֵּחַם וְחָרָה נְחֻשְׁתָּהּ, וְנִתְּכָה בְתוֹכָהּ טֻמְאָתָהּ--תִּתֹּם, חֶלְאָתָהּ. 11 then will I set it empty upon the coals thereof, that it may be hot, and the bottom thereof may burn, and that the impurity of it may be molten in it, that the filth of it may be consumed.

43572 נִחַשְׁתִּי 1 Verb - Piel Perfect - first person common singular 1) to practice divination, divine, observe signs, learn by experience, diligently observe, practice fortunetelling, take as an omen ; 1a) (Piel) ; 1a1) to practice divination ; 1a2) to observe the signs or omens 5172 נָחַשׁ Gen. 30:27 כז וַיֹּאמֶר אֵלָיו לָבָן, אִם־נָא מָצָאתִי חֵן בְּעֵינֶיךָ; נִחַשְׁתִּי, וַיְבָרְכֵנִי יְהוָה בִּגְלָלֶךָ. 27 And Laban said unto him: 'If now I have found favour in thine eyes--I have observed the signs, and the LORD hath blessed me for thy sake.'

43573 נְחָשְׁתִּי 1 Noun - feminine singular construct | first person common singular 1) copper, bronze ; 1a) copper (ore), bronze (as copper alloy); 1b) fetters (of copper or bronze) ; 1c) copper (as value) ; 2) lust, harlotry ; 2a) meaning dubious 5178 נְחֹשֶׁת Lam. 3:7 ז גָּדַר בַּעֲדִי וְלֹא אֵצֵא, הִכְבִּיד נְחָשְׁתִּי. 7 He hath hedged me about, that I cannot go forth; He hath made my chain heavy.

43574 נְחֻשְׁתֵּךְ 1 Noun - feminine singular construct | second feminine singular 1) copper, bronze ; 1a) copper (ore), bronze (as copper alloy); 1b) fetters (of copper or bronze) ; 1c) copper (as value) ; 2) lust, harlotry ; 2a) meaning dubious 5178 נְחֹשֶׁת Ezek. 16:36 לו כֹּה־אָמַר אֲדֹנָי יְהוִה, יַעַן הִשָּׁפֵךְ נְחֻשְׁתֵּךְ וַתִּגָּלֶה

עֶרְוָתֵךְ, בְּתַזְנוּתַיִךְ, עַל־מְאַהֲבָיִךְ; וְעַל, כָּל־גִּלּוּלֵי תוֹעֲבוֹתַיִךְ, וְכִדְמֵי בָנַיִךְ, אֲשֶׁר נָתַתְּ לָהֶם. 36
Thus saith the Lord GOD: Because thy filthiness was poured out, and thy nakedness uncovered
through thy harlotries with thy lovers; and because of all the idols of thy abominations, and
for the blood of thy children, that thou didst give unto them;

43575 נְחֻשְׁתָּם 2 אֶת־נְחֻשְׁתָּם Noun - feminine singular construct |
third person masculine plural 1) copper, bronze ; 1a) copper (ore), bronze (as copper
alloy); 1b) fetters (of copper or bronze) ; 1c) copper (as value) ; 2) lust, harlotry ; 2a)
meaning dubious 5178 נְחֹשֶׁת 2 Kings 25:13; Jer. 52:17 יג וְאֶת־עַמּוּדֵי
הַנְּחֹשֶׁת אֲשֶׁר בֵּית־יְהוָה, וְאֶת־הַמְּכֹנוֹת וְאֶת־יָם הַנְּחֹשֶׁת אֲשֶׁר בְּבֵית־יְהוָה--שִׁבְּרוּ כַשְׂדִּים; וַיִּשְׂאוּ אֶת־
נְחֻשְׁתָּם, בָּבֶלָה. 13 And the pillars of brass that were in the house of the LORD, and the
bases and the brazen sea that were in the house of the LORD, did the Chaldeans break in
pieces, and carried the brass of them to Babylon.

43576 נְחֻשְׁתָּן 1 Noun proper - masculine singular Nehushtan = |a
thing of brass|; 1) name by which the brazen serpent made by Moses in the wilderness was
worshipped in the time of king Hezekiah of Judah before he destroyed it 5180
נְחֻשְׁתָּן 2 Kings 18:4 ד הוּא הֵסִיר אֶת־הַבָּמוֹת, וְשִׁבַּר אֶת־הַמַּצֵּבֹת, וְכָרַת, אֶת־הָאֲשֵׁרָה;
וְכִתַּת נְחַשׁ הַנְּחֹשֶׁת אֲשֶׁר־עָשָׂה מֹשֶׁה, כִּי עַד־הַיָּמִים הָהֵמָּה הָיוּ בְנֵי־יִשְׂרָאֵל מְקַטְּרִים לוֹ, וַיִּקְרָא־לוֹ,
נְחֻשְׁתָּן. 4 He removed the high places, and broke the pillars, and cut down the Asherah;
and he broke in pieces the brazen serpent that Moses had made; for unto those days the
children of Israel did offer to it; and it was called Nehushtan.

43577 נָחַת 3 Noun - feminine singular 1) rest, quietness ; 1a)
quietness, quiet attitude ; 1b) rest (of death) ; 2) descent (of judgment) 5183
נַ֫חַת Job 17:16; Prov. 29:9; Eccl. 4:6 טז בַּדֵּי שְׁאֹל תֵּרַדְנָה; אִם־יַחַד עַל־עָפָר נָחַת.
16 They shall go down to the bars of the nether-world, when we are at rest together in the
dust.

43578 נָחִת 2 Verb - Qal Participle - masculine singular 1) to
descend ; 1a) (P'al) to descend ; 1b) (Aphel) to deposit ; 1c) (Hophal) to be deposed, be cast
down 5182 נְחַת Dan. 4:10, 20 י חָזֵה הֲוֵית בְּחֶזְוֵי רֵאשִׁי, עַל־מִשְׁכְּבִי;
וַאֲלוּ עִיר וְקַדִּישׁ, מִן־שְׁמַיָּא נָחִת. 10 I saw in the visions of my head upon my bed, and,
behold, a watcher and a holy one came down from heaven.

43579 נַחַת 4 Noun - feminine singular / cf 5184 Nahath, Noun proper -
masculine singular 1) rest, quietness ; 1a) quietness, quiet attitude ; 1b) rest (of
death) ; 2) descent (of judgment) 5183 נַ֫חַת Gen. 36:13, 17; 1 Chr. 1:37;
Eccl. 6:5 יג וְאֵלֶּה בְּנֵי רְעוּאֵל, נַחַת וָזֶרַח שַׁמָּה וּמִזָּה; אֵלֶּה הָיוּ, בְּנֵי בָשְׂמַת אֵשֶׁת עֵשָׂו. 13
And these are the sons of Reuel: Nahath, and Zerah, Shammah, and Mizzah. These were the
sons of Basemath Esau's wife.

43580 נַחֵת 1 Verb - Piel Infinitive absolute 1) to go down, descend ;
1a) (Qal) ; 1a1) to go down, descend ; 1a2) to descend, descend into (chastisement) (fig.) ;
1b) (Niphal) to come down into, penetrate ; 1c) (Piel) to cause to descend, press down,
stretch (a bow) ; 1d) (Hiphil) to bring down 5181 נָחַת Psalm 65:11
יא תְּלָמֶיהָ רַוֵּה, נַחֵת גְּדוּדֶהָ; בִּרְבִיבִים תְּמֹגְגֶנָּה, צִמְחָהּ תְּבָרֵךְ. 11 Watering her ridges

abundantly, settling down the furrows thereof, Thou makest her soft with showers; Thou blessest the growth thereof.

43581 נִחַת 1 Verb - Niphal Perfect - third person masculine singular 1) to be shattered, be dismayed, be broken, be abolished, be afraid ; 1a) (Qal) ; 1a1) to be shattered, be broken ; 1a2) to be dismayed ; 1b) (Niphal) to be broken, be dismayed ; 1c) (Piel) to be shattered, be dismayed, be scared ; 1d) (Hiphil) ; 1d1) to cause to be dismayed ; 1d2) to dismay, terrify ; 1d3) to shatter 2865 חָתַת Mal. 2:5 ה בְּרִיתִי הָיְתָה אִתּוֹ, הַחַיִּים וְהַשָּׁלוֹם, וָאֶתְּנֵם־לוֹ מוֹרָא, וַיִּירָאֵנִי; וּמִפְּנֵי שְׁמִי, נִחַת הוּא. 5 My covenant was with him of life and peace, and I gave them to him, and of fear, and he feared Me, and was afraid of My name.

43582 נִחֲתוּ 1 Verb - Niphal Perfect - third common plural 1) to go down, descend ; 1a) (Qal) ; 1a1) to go down, descend ; 1a2) to descend, descend into (chastisement) (fig.) ; 1b) (Niphal) to come down into, penetrate ; 1c) (Piel) to cause to descend, press down, stretch (a bow) ; 1d) (Hiphil) to bring down 5181 נָחַת Psalm 38:2/3 ג כִּי-חִצֶּיךָ, נִחֲתוּ בִי; וַתִּנְחַת עָלַי יָדֶךָ. 3 For Thine arrows are gone deep into me, and Thy hand is come down upon me.

43583 נָחְתִּי 1 וְלֹא־נָחְתִּי Verb - Qal Perfect - first person common singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) 5117 נוּחַ Job 3:26 כו לֹא שָׁלַוְתִּי, וְלֹא שָׁקַטְתִּי וְלֹא־נָחְתִּי; וַיָּבֹא רֹגֶז. 26 I was not at ease, neither was I quiet, neither had I rest; but trouble came.

43584 נְחִתִּים 1 Adjective - masculine plural 1) descending 5185 נְחִתִּים 2 Kings 6:9 ט וַיִּשְׁלַח אִישׁ הָאֱלֹהִים, אֶל־מֶלֶךְ יִשְׂרָאֵל לֵאמֹר, הִשָּׁמֶר, מֵעֲבֹר הַמָּקוֹם הַזֶּה: כִּי־שָׁם, אֲרָם נְחִתִּים. 9 And the man of God sent unto the king of Israel, saying: 'Beware that thou pass not such a place; for thither the Arameans are coming down.'

43585 נֶחְתַּךְ 1 Verb - Niphal Perfect - third person masculine singular 1) to divide, determine ; 1a) (Niphal) to be determined, be decreed, be settled, be marked out 2852 חָתַךְ Dan. 9:24 כד שָׁבֻעִים שִׁבְעִים נֶחְתַּךְ עַל־עַמְּךָ וְעַל־עִיר קָדְשֶׁךָ, לְכַלֵּא הַפֶּשַׁע ולחתם (וּלְהָתֵם) חטאות (חַטָּאת) וּלְכַפֵּר עָוֹן, וּלְהָבִיא, צֶדֶק עֹלָמִים; וְלַחְתֹּם חָזוֹן וְנָבִיא, וְלִמְשֹׁחַ קֹדֶשׁ קָדָשִׁים. 24 Seventy weeks are decreed upon thy people and upon thy holy city, to finish the transgression, and to make an end of sin, and to forgive iniquity, and to bring in everlasting righteousness, and to seal vision and prophet, and to anoint the most holy place.

43586 נִטְבְּלוּ 1 Verb - Niphal Perfect - third common plural 1) to dip, dip into, plunge ; 1a) (Qal) ; 1a1) to dip in or into ; 1a2) to dip oneself ; 1b) (Niphal) to be dipped 2881 טָבַל Jos. 3:15 טו וּכְבוֹא נֹשְׂאֵי הָאָרוֹן, עַד־הַיַּרְדֵּן, וְרַגְלֵי הַכֹּהֲנִים נֹשְׂאֵי הָאָרוֹן, נִטְבְּלוּ בִּקְצֵה הַמָּיִם; וְהַיַּרְדֵּן, מָלֵא עַל־כָּל־גְּדוֹתָיו, כֹּל, יְמֵי קָצִיר.

15 and when they that bore the ark were come unto the Jordan, and the feet of the priests that bore the ark were dipped in the brink of the water--for the Jordan overfloweth all its banks all the time of harvest--

43587 נָטָה־ 18 נָטָה־שָׁם Verb - Qal Perfect - third person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 נָטָה Gen. 33:19; Num. 21:15; Jos. 8:26; 2 Sam. 2:19; 6:17; 1 Kings 2:28; 11:9; 1 Chr. 16:1; 2 Chr. 1:4; Job 15:25; 38:5; Isa. 23:11; 44:13; Jer. 10:12; 14:8; 51:15; Lam. 2:8 יט וַיִּקֶן אֶת־חֶלְקַת הַשָּׂדֶה, אֲשֶׁר נָטָה־שָׁם אָהֳלוֹ, מִיַּד בְּנֵי־חֲמוֹר, אֲבִי שְׁכֶם--בְּמֵאָה, קְשִׂיטָה. 19 And he bought the parcel of ground, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for a hundred pieces of money.

43588 נִטֶּה 2 Verb - Qal Imperfect - first person common plural 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 נָטָה Num. 20:17; 21:22 יז נַעְבְּרָה-נָּא בְאַרְצֶךָ, לֹא נַעֲבֹר בְּשָׂדֶה וּבְכֶרֶם, וְלֹא נִשְׁתֶּה, מֵי בְאֵר: דֶּרֶךְ הַמֶּלֶךְ נֵלֵךְ, לֹא נִטֶּה יָמִין וּשְׂמֹאול, עַד אֲשֶׁר-נַעֲבֹר, גְּבֻלֶךָ. 17 Let us pass, I pray thee, through thy land; we will not pass through field or through vineyard, neither will we drink of the water of the wells; we will go along the king's highway, we will not turn aside to the right hand nor to the left, until we have passed thy border.'

43589 נֹטֶה־ 7 Verb - Qal Participle - masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 נָטָה 1 Chr. 21:10; Job 9:8; 26:7; Isa. 44:24; 66:12; Jer. 10:20; Zech. 12:1 י לֵךְ וְדִבַּרְתָּ אֶל־דָּוִיד לֵאמֹר, כֹּה אָמַר יְהוָה, שָׁלוֹשׁ, אֲנִי נֹטֶה עָלֶיךָ: בְּחַר־לְךָ אַחַת מֵהֵנָּה, וְאֶעֱשֶׂה־לָּךְ. 10 'Go and speak unto David, saying: Thus saith the LORD: I offer thee three things; choose thee one of them, that I may do it unto thee.'

43590 נְטֵה 9 Verb - Qal Imperative - masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 נָטָה Exod. 8:1, 12; 9:22; 10:12, 21; 14:26; Jos. 8:18; 1 Sam. 14:7; 2 Sam. 2:21 א וַיֹּאמֶר יְהוָה, אֶל־מֹשֶׁה, אֱמֹר אֶל־אַהֲרֹן נְטֵה אֶת־יָדְךָ בְּמַטֶּךָ, עַל־הַנְּהָרֹת עַל־הַיְאֹרִים וְעַל־הָאֲגַמִּים; וְהַעַל אֶת־הַצְפַרְדְּעִים, עַל־אֶרֶץ מִצְרָיִם. 1 And the LORD said unto Moses: 'Say unto Aaron: Stretch forth thy hand with thy rod over the rivers, over the canals, and over the pools, and cause frogs to come up upon the land of Egypt.'

43591 נָטוּ 2 כִּי־נָטוּ Verb - Qal Perfect - third person common plural 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 נָטָה Psalm 21:11/12; Isa. 45:12 יב כִּי-נָטוּ עָלֶיךָ רָעָה; חָשְׁבוּ מְזִמָּה, בַּל-יוּכָלוּ. 12 For they intended evil against thee, they imagined a device, wherewith they shall not prevail.

43592 נְטוּוֹת 1 נְטוּיוֹתqere; Verb - Qal Passive Participle - feminine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 נָטָה Isa. 3:16 טז וַיֹּאמֶר יְהוָה, יַעַן כִּי גָבְהוּ בְּנוֹת צִיּוֹן, וַתֵּלַכְנָה נטוות (נְטוּיוֹת) גָּרוֹן, וּמְשַׂקְּרוֹת עֵינָיִם; הָלוֹךְ וְטָפֹף תֵּלַכְנָה, וּבְרַגְלֵיהֶם תְּעַכַּסְנָה. 16 Moreover the LORD said: Because the daughters of Zion are haughty, and walk with stretched-forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet;

43593 נָטוּי 4 Verb - Qal Passive Participle - masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 נָטָה Psalm 62:4; 73:2; 102:12; Ezekiel 1:22 ד עַד-אָנָה, תְּהוֹתְתוּ עַל-אִישׁ-- תְּרָצְּחוּ כֻלְּכֶם: כְּקִיר נָטוּי; גָּדֵר, הַדְּחוּיָה. 4 How long will ye set upon a man, that ye may slay him, all of you, {N} as a leaning wall, a tottering fence?

43594 נְטוּיָה 16 Verb - Qal Passive Participle - feminine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust

away 5186 נָטָה Exod. 6:6; Deut. 4:34; 5:15; 26:8; 2 Kings 17:36; 1 Chr.
21:16; Psalm 136:12; Isa. 5:25; 9:11, 16, 20; 10:4; Jer. 21:5; 32:21; Ezek. 20:33f ו לָכֵן
אֱמֹר לִבְנֵי־יִשְׂרָאֵל, אֲנִי יְהוָה, וְהוֹצֵאתִי אֶתְכֶם מִתַּחַת סִבְלֹת מִצְרַיִם, וְהִצַּלְתִּי אֶתְכֶם מֵעֲבֹדָתָם; וְגָאַלְתִּי
אֶתְכֶם בִּזְרוֹעַ נְטוּיָה, וּבִשְׁפָטִים גְּדֹלִים. 6 Wherefore say unto the children of Israel: I am
the LORD, and I will bring you out from under the burdens of the Egyptians, and I will deliver
you from their bondage, and I will redeem you with an outstretched arm, and with great
judgments;

43595 נְטוּיוֹת 1 נְטוּוֹתkethib; Verb - Qal Passive participle - feminine
plural no state qere to stretch out, spread out, extend, incline, bend 5186
נָטָה Isaiah 3:16 טז וַיֹּאמֶר יְהוָה, יַעַן כִּי גָבְהוּ בְּנוֹת צִיּוֹן, וַתֵּלַכְנָה נטוות (נְטוּיוֹת) גָּרוֹן,
וּמְשַׂקְּרוֹת עֵינָיִם; הָלוֹךְ וְטָפֹף תֵּלַכְנָה, וּבְרַגְלֵיהֶם תְּעַכַּסְנָה. 16 Moreover the LORD said:
Because the daughters of Zion are haughty, and walk with stretched-forth necks and wanton
eyes, walking and mincing as they go, and making a tinkling with their feet;

43596 נָטוּעַ 1 Verb - Qal Passive Participle - masculine singular 1)
to plant, fasten, fix, establish ; 1a) (Qal) ; 1a1) to plant ; 1a2) to plant, establish (fig.) ; 1b)
(Niphal) ; 1b1) to be planted ; 1b2) to be established (fig.) 5193 נָטַע
Eccl. 3:2 ב עֵת לָלֶדֶת, וְעֵת לָמוּת; עֵת לָטַעַת, וְעֵת לַעֲקוֹר נָטוּעַ. 2 {S} A time to be
born, {S} and a time to die; {N} {S} a time to plant, {S} and a time to pluck up that which
is planted; {N}

43597 נְטוּעִים 1 Verb - Qal Passive Participle - masculine plural 1)
to plant, fasten, fix, establish ; 1a) (Qal) ; 1a1) to plant ; 1a2) to plant, establish (fig.) ; 1b)
(Niphal) ; 1b1) to be planted ; 1b2) to be established (fig.) 5193 נָטַע
Eccl. 12:11 יא דִּבְרֵי חֲכָמִים כַּדָּרְבֹנוֹת, וּכְמַשְׂמְרוֹת נְטוּעִים בַּעֲלֵי אֲסֻפּוֹת; נִתְּנוּ, מֵרֹעֶה אֶחָד.
11 The words of the wise are as goads, and as nails well fastened are those that are composed
in collections; they are given from one shepherd.

43598 נְטוּשָׁה 1 Verb - Qal Passive Participle - feminine singular 1)
to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed,
cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw ; 1a)
(Qal) ; 1a1) to leave, let alone, lie fallow, entrust to ; 1a2) to forsake, abandon ; 1a3) to
permit ; 1b) (Niphal) ; 1b1) to be forsaken ; 1b2) to be loosened, be loose ; 1b3) to be let go,
spread abroad ; 1c) (Pual) to be abandoned, be deserted 5203 נָטַשׁ Isa.
21:15 טו כִּי־מִפְּנֵי חֲרָבוֹת, נָדָדוּ; מִפְּנֵי חֶרֶב נְטוּשָׁה, וּמִפְּנֵי קֶשֶׁת דְּרוּכָה, וּמִפְּנֵי, כֹּבֶד
{ס} מִלְחָמָה. 15 For they fled away from the swords, from the drawn sword, and from
the bent bow, and from the grievousness of war. {S}

43599 נְטוֹפָתִי 1 Noun proper - masculine singular Netophathite =
see Netophath |dropping|; 1) an inhabitant of Netophah 5200 נְטֹפָתִי 1
Chr. 9:16 טז וְעֹבַדְיָה, בֶּן־שְׁמַעְיָה, בֶּן־גָּלָל, בֶּן־יְדוּתוּן; וּבֶרֶכְיָה בֶן־אָסָא בֶּן־אֶלְקָנָה, הַיּוֹשֵׁב
בְּחַצְרֵי נְטוֹפָתִי. 16 and Obadiah the son of Shemaiah, the son of Galal, the son of
Jeduthun, and Berechiah the son of Asa, the son of Elkanah, that dwelt in the villages of the
Netophathites.

43600 נְטוֹשׁ 1 Verb - Qal Imperative - masculine singular 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw ; 1a) (Qal) ; 1a1) to leave, let alone, lie fallow, entrust to ; 1a2) to forsake, abandon ; 1a3) to permit ; 1b) (Niphal) ; 1b1) to be forsaken ; 1b2) to be loosened, be loose ; 1b3) to be let go, spread abroad ; 1c) (Pual) to be abandoned, be deserted 5203 נָטַשׁ Prov. 17:14 יד פּוֹטֵר מַיִם, רֵאשִׁית מָדוֹן; וְלִפְנֵי הִתְגַּלַּע, הָרִיב נְטוֹשׁ. 14 The beginning of strife is as when one letteth out water; therefore leave off contention, before the quarrel break out.

43601 נְטוֹת 1 עַד־נְטוֹת Verb - Qal Infinitive construct 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 נָטָה Jdg. 19:8 ו וַיֵּשְׁבוּ, וַיֹּאכְלוּ שְׁנֵיהֶם יַחְדָּו־־וַיִּשְׁתּוּ; וַיֹּאמֶר אֲבִי הַנַּעֲרָה, אֶל־הָאִישׁ, הוֹאֶל־נָא וְלִין, וְיִיטַב לִבֶּךָ. 6 So they sat down, and did eat and drink, both of them together; and the damsel's father said unto the man: 'Be content, I pray thee, and tarry all night, and let thy heart be merry.'

43602 נָטָיוּ 1 נָטוּיkethib; Verb - Niphal Perfect - third person common plural 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 נָטָה Num. 24:6 ו כִּנְחָלִים נִטָּיוּ, כְּגַנֹּת עֲלֵי נָהָר; כַּאֲהָלִים נָטַע יְהוָה, כַּאֲרָזִים עֲלֵי-מָיִם. 6 As valleys stretched out, as gardens by the river-side; as aloes planted of the LORD, as cedars beside the waters;

43603 נִטָּיוּ 1 נָטוּיkethib נָטָיוּ ;qere שָׁפְּכָה ;kethib שֻׁפְּכוּ ;qere; Verb - Niphal Perfect - third common plural 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 נָטָה Psalm 73:2; Num. 24:6; Ps. 73:2 ב וַאֲנִי--כִּמְעַט, נטוי (נָטָיוּ) רַגְלָי; כְּאַיִן, שפכה (שֻׁפְּכוּ) אֲשֻׁרָי. 2 But as for me, my feet were almost gone; my steps had well nigh slipped.

43604 נְטִילֵי 1 כָּל־נְטִילֵי Noun - masculine plural construct 1) laden 5187 נְטִילֵי Zeph. 1:11 יא הֵילִילוּ, יֹשְׁבֵי הַמַּכְתֵּשׁ: כִּי נִדְמָה כָּל־עַם כְּנַעַן, נִכְרְתוּ כָּל־נְטִילֵי כָסֶף. {ס} 11 Wail, ye inhabitants of Maktesh, for all the merchant people are undone; all they that were laden with silver are cut off. {S}

43605 נְטִישׁוֹתֶיהָ 1 Noun - feminine plural construct | third person feminine singular 1) twig, tendril, tendrils of a vine (as spread out) 5189 נְטִישׁוֹת Jer. 5:10 י עֲלוּ בְשָׁרוֹתֶיהָ וְשַׁחֵתוּ, וְכָלָה אַל־תַּעֲשׂוּ; הָסִירוּ, נְטִישׁוֹתֶיהָ, כִּי לוֹא לַיהוָה, הֵמָּה. 10 Go ye up into her rows, and destroy, but make not a full end; take away her shoots; for they are not the LORD'S.

43606 נְטִישֹׁתַיִךְ 1 Noun - feminine plural construct | second feminine singular 1) twig, tendril, tendrils of a vine (as spread out) 5189 נָטַל Jer. 48:32 לב מִבְּכִי יַעְזֵר אֶבְכֶּה־לָּךְ, הַגֶּפֶן שִׂבְמָה, נְטִישֹׁתַיִךְ עָבְרוּ יָם, עַד יָם יַעְזֵר נָגָעוּ־־עַל־קֵיצֵךְ וְעַל־בְּצִירֵךְ, שֹׁדֵד נָפָל. 32 With more than the weeping of Jazer will I weep for thee, O vine of Sibmah; thy branches passed over the sea, they reached even to the sea of Jazer; upon thy summer fruits and upon thy vintage the spoiler is fallen.

43607 נָטִיתָ 1 Verb - Qal Perfect - second person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 נָטָה Exodus 15:12 יב נָטִיתָ, יְמִינְךָ־־תִּבְלָעֵמוֹ, אָרֶץ. {ס} 12 Thou stretchedst out Thy right hand--the earth swallowed them.

43608 נָטִיתִי 6 Verb - Qal Perfect - first person common singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 נָטָה Psalms 119:51, 112, 157; Prov. 1:24; Ezek. 16:27; 25:7 נא זֵדִים, הֱלִיצֻנִי עַד־מְאֹד; מִתּוֹרָתְךָ, לֹא נָטִיתִי. 51 The proud have had me greatly in derision; yet have I not turned aside from Thy law.

43609 נָטַל 1 Verb - Qal Perfect - third person masculine singular 1) to lift, bear, bear up ; 1a) (Qal) to lift, lift over, lift upon, set up ; 1b) (Piel) to bear up 5190 נָטַל Lam. 3:28 כח יֵשֵׁב בָּדָד וְיִדֹּם, כִּי נָטַל עָלָיו. 28 Let him sit alone and keep silence, because He hath laid it upon him.

43610 נִטְלֵת 1 Verb - Qal Perfect - first person common singular 1) to lift ; 1a) (P'al) to lift, lift up ; 1b) (P'il) to be lifted 5191 נְטַל Dan. 4:31 לא וְלִקְצָת יוֹמַיָּא אֲנָה נְבוּכַדְנֶצַּר עַיְנַי לִשְׁמַיָּא נִטְלֵת, וּמַנְדְּעִי עֲלַי יְתוּב, ולעליא (וּלְעִלָּאָה) בָּרְכֵת, וּלְחַי עָלְמָא שַׁבְּחֵת וְהַדְּרֵת: דִּי שָׁלְטָנֵהּ שָׁלְטָן עָלַם, וּמַלְכוּתֵהּ עִם־דָּר וְדָר. 31 'And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the Most High, and I praised and honoured Him that liveth for ever; for His dominion is an everlasting dominion, and His kingdom from generation to generation;

43611 נִטְמָא 2 Verb - Niphal Perfect - third person masculine singular
1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled
2930 טָמֵא Hos. 5:3; 6:10 ג אֲנִי יָדַעְתִּי אֶפְרַיִם, וְיִשְׂרָאֵל לֹא־נִכְחַד מִמֶּנִּי: כִּי עַתָּה הִזְנֵיתָ אֶפְרַיִם, נִטְמָא יִשְׂרָאֵל. 3 I, even I, know Ephraim, and Israel is not hid from Me; for now, O Ephraim, thou hast committed harlotry, Israel is defiled.
43612 נִטְמָאָה 5 Verb - Niphal Perfect - third person feminine singular
1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled
2930 טָמֵא Num. 5:13f; Ezek. 23:7, 13 יג וְשָׁכַב אִישׁ אֹתָהּ, שִׁכְבַת־זֶרַע, וְנֶעְלַם מֵעֵינֵי אִישָׁהּ, וְנִסְתְּרָה וְהִיא נִטְמָאָה; וְעֵד אֵין בָּהּ, וְהִוא לֹא נִתְפָּשָׂה. 13 and a man lie with her carnally, and it be hid from the eyes of her husband, she being defiled secretly, and there be no witness against her, neither she be taken in the act;
43613 נִטְמְאָה 2 אִם־נִטְמְאָה Verb - Niphal Perfect - third person feminine singular 1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled 2930 טָמֵא Num. 5:27f כז וְהִשְׁקָהּ אֶת-הַמַּיִם, וְהָיְתָה אִם-נִטְמְאָה וַתִּמְעֹל מַעַל בְּאִישָׁהּ--וּבָאוּ בָהּ הַמַּיִם הַמְאָרְרִים לְמָרִים, וְצָבְתָה בִטְנָהּ וְנָפְלָה יְרֵכָהּ; וְהָיְתָה הָאִשָּׁה לְאָלָה, בְּקֶרֶב עַמָּהּ. 27 And when he hath made her drink the water, then it shall come to pass, if she be defiled, and have acted unfaithfully against her husband, that the water that causeth the curse shall enter into her and become bitter, and her belly shall swell, and her thigh shall fall away; and the woman shall be a curse among her people.
43614 נִטְמָאוּ 1 Verb - Niphal Perfect - third common plural 1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled

2930 טָמֵא Lev. 18:24 כד אַל-תִּטַּמְּאוּ, בְּכָל-אֵלֶּה: כִּי בְכָל-אֵלֶּה נִטְמְאוּ הַגּוֹיִם, אֲשֶׁר-אֲנִי מְשַׁלֵּחַ מִפְּנֵיכֶם. 24 Defile not ye yourselves in any of these things; for in all these the nations are defiled, which I cast out from before you.

43615 נִטְמְאִים 2 Verb - Niphal Participle - masculine plural 1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled

2930 טָמֵא Ezek. 20:30f ל לָכֵן אֱמֹר אֶל־בֵּית יִשְׂרָאֵל, כֹּה אָמַר אֲדֹנָי יְהוִה, הַבְּדֶרֶךְ אֲבוֹתֵיכֶם, אַתֶּם נִטְמְאִים; וְאַחֲרֵי שִׁקּוּצֵיהֶם, אַתֶּם זֹנִים. 30 Wherefore say unto the house of Israel: Thus saith the Lord GOD: When ye pollute yourselves after the manner of your fathers, and go after their abominations,

43616 נִטְמֵאת 2 Verb - Niphal Perfect - second feminine singular l 1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled

2930 טָמֵא Num. 5:20; Ezek. 23:30 כ וְאַתְּ, כִּי שָׂטִית תַּחַת אִישֵׁךְ--וְכִי נִטְמֵאת; וַיִּתֵּן אִישׁ בָּךְ אֶת-שְׁכָבְתּוֹ, מִבַּלְעֲדֵי אִישֵׁךְ. 20 but if thou hast gone aside, being under thy husband, and if thou be defiled, and some man have lain with thee besides thy husband--

43617 נִטְמֵאתִי 1 Verb - Niphal Perfect - first person common singular 1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled

2930 טָמֵא Jer. 2:23 כג אֵיךְ תֹּאמְרִי לֹא נִטְמֵאתִי, אַחֲרֵי הַבְּעָלִים לֹא הָלַכְתִּי--רְאִי דַרְכֵּךְ בַּגַּיְא, דְּעִי מֶה עָשִׂית: בִּכְרָה קַלָּה, מְשָׂרֶכֶת דְּרָכֶיהָ. 23 How canst thou say: 'I am not defiled, I have not gone after the Baalim'? See thy way in the Valley, know what thou hast done; thou art a swift young camel traversing her ways;

43618 נִטְמֵאתֶם 1 Verb - Niphal Perfect - second person masculine plural 1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ;

1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled
2930 טָמֵא Ezek. 20:43 מג וּזְכַרְתֶּם־שָׁם, אֶת־דַּרְכֵיכֶם וְאֵת כָּל־עֲלִילוֹתֵיכֶם,
אֲשֶׁר נִטְמֵאתֶם, בָּם; וּנְקֹטֹתֶם, בִּפְנֵיכֶם, בְּכָל־רָעוֹתֵיכֶם, אֲשֶׁר עֲשִׂיתֶם. 43 And there shall ye
remember your ways, and all your doings, wherein ye have polluted yourselves; and ye shall
loathe yourselves in your own sight for all your evils that ye have committed.
43619 נִטְמִינוּ 1 Verb - Niphal Perfect - first common plural 1)
(Niphal) to be stopped up ; 1a) to be regarded as unclean (metaplastic) 2933
טָמָה Job 18:3 ג מַדּוּעַ, נֶחְשַׁבְנוּ כַבְּהֵמָה; נִטְמִינוּ, בְּעֵינֵיכֶם. 3 Wherefore are
we counted as beasts, and reputed dull in your sight?
43620 נָטָע 1 Verb - Qal Perfect - third person masculine singular 1)
to plant, fasten, fix, establish ; 1a) (Qal) ; 1a1) to plant ; 1a2) to plant, establish (fig.) ; 1b)
(Niphal) ; 1b1) to be planted ; 1b2) to be established (fig.) 5193 נָטַע
Psalm 104:16 טז יִשְׂבְּעוּ, עֲצֵי יְהוָה-- אַרְזֵי לְבָנוֹן, אֲשֶׁר נָטָע. 16 The trees of the
LORD have their fill, the cedars of Lebanon, which He hath planted;
43621 נָטַע 4 Verb - Qal Perfect - third person masculine singular 1)
to plant, fasten, fix, establish ; 1a) (Qal) ; 1a1) to plant ; 1a2) to plant, establish (fig.) ; 1b)
(Niphal) ; 1b1) to be planted ; 1b2) to be established (fig.) 5193 נָטַע
Num. 24:6; Deut. 20:6; Job 14:9; Isa. 44:14 ו כִּנְחָלִים נִטָּיוּ, כְּגַנֹּת עֲלֵי נָהָר; כַּאֲהָלִים נָטַע
יְהוָה, כַּאֲרָזִים עֲלֵי־מָיִם. 6 As valleys stretched out, as gardens by the river-side; as aloes
planted of the LORD, as cedars beside the waters;
43622 נְטַע 2 נָטְעָהqere; Noun - masculine singular construct
1) plantation, plant, planting ; 1a) plantation ; 1b) planting (act of) ; 1c) plant 5194
נֶ֫טַע Prov. 31:16; Isa. 5:7 טז זָמְמָה שָׂדֶה, וַתִּקָּחֵהוּ; מִפְּרִי כַפֶּיהָ, נטע (נָטְעָה) כָּרֶם.
16 She considereth a field, and buyeth it; with the fruit of her hands she planteth a vineyard.
43623 נָטְעָה 2 אֲשֶׁר־נָטְעָה Verb - Qal Perfect - third person feminine
singular 1) to plant, fasten, fix, establish ; 1a) (Qal) ; 1a1) to plant ; 1a2) to plant,
establish (fig.) ; 1b) (Niphal) ; 1b1) to be planted ; 1b2) to be established (fig.) 5193
נָטַע Psalm 80:16; Prov. 31:16 טז וְכַנָּה, אֲשֶׁר-נָטְעָה יְמִינֶךָ; וְעַל-בֵּן, אִמַּצְתָּה לָּךְ.
16 And of the stock which Thy right hand hath planted, and the branch that Thou madest
strong for Thyself.
43624 נָטְעוּ 1 Verb - Qal Perfect - third person common plural 1) to
plant, fasten, fix, establish ; 1a) (Qal) ; 1a1) to plant ; 1a2) to plant, establish (fig.) ; 1b)
(Niphal) ; 1b1) to be planted ; 1b2) to be established (fig.) 5193 נָטַע Jer.
31:5 ה כִּי יֶשׁ־יוֹם, קָרְאוּ נֹצְרִים בְּהַר אֶפְרָיִם; קוּמוּ וְנַעֲלֶה צִיּוֹן, אֶל־יְהוָה אֱלֹהֵינוּ. {פ}
5 For there shall be a day, that the watchmen shall call upon the mount Ephraim: arise ye, and
let us go up to Zion, unto the LORD our God.' {P}
43625 נִטָּעוּ 1 בַּל־נִטָּעוּ Verb - Niphal Perfect - third common plural
1) to plant, fasten, fix, establish ; 1a) (Qal) ; 1a1) to plant ; 1a2) to plant, establish (fig.) ; 1b)
(Niphal) ; 1b1) to be planted ; 1b2) to be established (fig.) 5193 נָטַע Isa.
40:24 כד אַף בַּל־נִטָּעוּ, אַף בַּל־זֹרָעוּ--אַף בַּל־שֹׁרֵשׁ בָּאָרֶץ, גִּזְעָם; וְגַם־נָשַׁף בָּהֶם וַיִּבָשׁוּ, וּסְעָרָה
כַּקַּשׁ תִּשָּׂאֵם. {ס} 24 Scarce are they planted, scarce are they sown, scarce hath their

stock taken root in the earth; when He bloweth upon them, they wither, and the whirlwind taketh them away as stubble. {S}

43626 נִטְעֵי 1 Noun - masculine plural construct 1) plantation, plant, planting ; 1a) plantation ; 1b) planting (act of) ; 1c) plant 5194 נֶ֫טַע Isa. 17:10 י כִּי שָׁכַחַתְּ אֱלֹהֵי יִשְׁעֵךְ, וְצוּר מָעֻזֵּךְ לֹא זָכָרְתְּ; עַל־כֵּן, תִּטְּעִי נִטְעֵי נַעֲמָנִים, וּזְמֹרַת זָר, תִּזְרָעֶנּוּ. 10 For thou hast forgotten the God of thy salvation, and thou hast not been mindful of the Rock of thy stronghold; therefore thou didst plant plants of pleasantness, and didst set it with slips of a stranger;

43627 נֹטְעִים 1 Verb - Qal Participle - masculine plural 1) to plant, fasten, fix, establish ; 1a) (Qal) ; 1a1) to plant ; 1a2) to plant, establish (fig.) ; 1b) (Niphal) ; 1b1) to be planted ; 1b2) to be established (fig.) 5193 נָטַע Jer. 31:5 ה כִּי יֶשׁ־יוֹם, קָרְאוּ נֹצְרִים בְּהַר אֶפְרָיִם; קוּמוּ וְנַעֲלֶה צִיּוֹן, אֶל־יְהוָה אֱלֹהֵינוּ. {פ} 5 For there shall be a day, that the watchmen shall call upon the mount Ephraim: arise ye, and let us go up to Zion, unto the LORD our God.' {P}

43628 נְטָעִים 1 Noun proper - feminine singular Netaim = |among plants|; 1) a place in Palestine 5196 נְטָעִים 1 Chr. 4:23 כג הֵמָּה, הַיּוֹצְרִים, וְיֹשְׁבֵי נְטָעִים, וּגְדֵרָה; עִם־הַמֶּלֶךְ בִּמְלַאכְתּוֹ, יָשְׁבוּ שָׁם. {ס} 23 These were the potters, and those that dwelt among plantations and hedges; there they dwelt occupied in the king's work. {S}

43629 נִטְעֵךְ 1 Noun - masculine singular construct | second feminine singular 1) plantation, plant, planting ; 1a) plantation ; 1b) planting (act of) ; 1c) plant 5194 נֶ֫טַע Isa. 17:11 יא בְּיוֹם נִטְעֵךְ תְּשַׂגְשֵׂגִי, וּבַבֹּקֶר זַרְעֵךְ תַּפְרִיחִי; נֵד קָצִיר בְּיוֹם נַחֲלָה, וּכְאֵב אָנוּשׁ. {ס} 11 In the day of thy planting thou didst make it to grow, and in the morning thou didst make thy seed to blossom--a heap of boughs in the day of grief and of desperate pain. {S}

43630 נָטָעְתָּ 1 לֹא־נָטָעְתָּ Verb - Qal Perfect - second person masculine singular 1) to plant, fasten, fix, establish ; 1a) (Qal) ; 1a1) to plant ; 1a2) to plant, establish (fig.) ; 1b) (Niphal) ; 1b1) to be planted ; 1b2) to be established (fig.) 5193 נָטַע Deut. 6:11 יא וּבָתִּים מְלֵאִים כָּל־טוּב, אֲשֶׁר לֹא־מִלֵּאתָ, וּבֹרֹת חֲצוּבִים אֲשֶׁר לֹא־חָצַבְתָּ, כְּרָמִים וְזֵיתִים אֲשֶׁר לֹא־נָטָעְתָּ; וְאָכַלְתָּ, וְשָׂבָעְתָּ. 11 and houses full of all good things, which thou didst not fill, and cisterns hewn out, which thou didst not hew, vineyards and olive-trees, which thou didst not plant, and thou shalt eat and be satisfied--

43631 נָטַעְתִּי 3 Verb - Qal Perfect - first person common singular 1) to plant, fasten, fix, establish ; 1a) (Qal) ; 1a1) to plant ; 1a2) to plant, establish (fig.) ; 1b) (Niphal) ; 1b1) to be planted ; 1b2) to be established (fig.) 5193 נָטַע Eccl. 2:4; Jer. 45:4; Ezek. 36:36 ד הִגְדַּלְתִּי, מַעֲשָׂי: בָּנִיתִי לִי בָּתִּים, נָטַעְתִּי לִי כְּרָמִים. 4 I made me great works; I builded me houses; I planted me vineyards;

43632 נְטַעְתִּיךְ 1 Verb - Qal Perfect - first person common singular | second person feminine singular 1) to plant, fasten, fix, establish ; 1a) (Qal) ; 1a1) to plant ; 1a2) to plant, establish (fig.) ; 1b) (Niphal) ; 1b1) to be planted ; 1b2) to be established (fig.) 5193 נָטַע Jer. 2:21 כא וְאָנֹכִי נְטַעְתִּיךְ שׂוֹרֵק, כֻּלֹּה

זֶרַע אֱמֶת; וְאֵיךְ נֶהְפַּכְתְּ לִי, סוּרֵי הַגֶּפֶן נָכְרִיָּה.   21 Yet I had planted thee a noble vine,
wholly a right seed; how then art thou turned into the degenerate plant of a strange vine unto
Me?
43633   נְטַעְתָּם   1   Verb - Qal Perfect - second person masculine singular |
third person masculine plural   1) to plant, fasten, fix, establish ; 1a) (Qal) ; 1a1) to
plant ; 1a2) to plant, establish (fig.) ; 1b) (Niphal) ; 1b1) to be planted ; 1b2) to be
established (fig.)   5193   נָטַע   Jeremiah 12:2   ב נְטַעְתָּם, גַּם־שֹׁרָשׁוּ--יֵלְכוּ,
גַּם־עָשׂוּ פֶרִי; קָרוֹב אַתָּה בְּפִיהֶם, וְרָחוֹק מִכִּלְיוֹתֵיהֶם.   2 Thou hast planted them, yea, they
have taken root; they grow, yea, they bring forth fruit; Thou art near in their mouth, and far
from their reins.
43634   נְטַעְתֶּם   2   לֹא־נְטַעְתֶּם   Verb - Qal Perfect - second person
masculine plural   1) to plant, fasten, fix, establish ; 1a) (Qal) ; 1a1) to plant ; 1a2) to
plant, establish (fig.) ; 1b) (Niphal) ; 1b1) to be planted ; 1b2) to be established (fig.)
5193   נָטַע   Jos. 24:13; Amos 5:11   ג וָאֶתֵּן לָכֶם אֶרֶץ אֲשֶׁר לֹא־יָגַעְתָּ בָּהּ, וְעָרִים
אֲשֶׁר לֹא־בְנִיתֶם, וַתֵּשְׁבוּ, בָּהֶם; כְּרָמִים וְזֵיתִים אֲשֶׁר לֹא־נְטַעְתֶּם, אַתֶּם אֹכְלִים.   13 And I gave
you a land whereon thou hadst not laboured, and cities which ye built not, and ye dwell
therein; of vineyards and olive-yards which ye planted not do ye eat.
43635   נָטָף   1   Noun - masculine singular   1) drop ; 2) gum, drops of
stacte ; 2a) an aromatic gum resin of a shrub used in incense   5198   נָטָף
Exod. 30:34   לד וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה קַח־לְךָ סַמִּים, נָטָף וּשְׁחֵלֶת וְחֶלְבְּנָה, סַמִּים, וּלְבֹנָה
זַכָּה: בַּד בְּבַד, יִהְיֶה.   34 And the LORD said unto Moses: 'Take unto thee sweet spices,
stacte, and onycha, and galbanum; sweet spices with pure frankincense; of each shall there be
a like weight.
43636   נְטֹפָה   1   Noun proper - feminine singular   Netophah =
|dropping|; 1) a town in Judah resettled by the exiles returning from Babylon with
Zerubbabel   5199   נְטֹפָה   Ezr. 2:22   כב אַנְשֵׁי נְטֹפָה, חֲמִשִּׁים וְשִׁשָּׁה.
22 The men of Netophah, fifty and six.
43637   נָטָפוּ   1   Verb - Qal Perfect - third person common plural   1) to
drop, drip, distil, prophesy, preach, discourse ; 1a) (Qal) to drop, drip ; 1b) (Hiphil) ; 1b1) to
drip ; 1b2) to drop (prophecy)   5197   נָטַף   Jdg. 5:4   ד יְהוָה,
בְּצֵאתְךָ {ר} מִשֵּׂעִיר {ס} בְּצַעְדְּךָ מִשְּׂדֵה אֱדוֹם, {ס} אֶרֶץ {ר} רָעָשָׁה, גַּם־שָׁמַיִם
נָטָפוּ; {ס} גַּם־עָבִים, נָטְפוּ {ר} מָיִם. {ס}   4 LORD, when Thou didst go forth out of
Seir, when Thou didst march out of the field of Edom, the earth trembled, the heavens also
dropped, yea, the clouds dropped water.
43638   נָטְפוּ   3   Verb - Qal Perfect - third person common plural   1) to
drop, drip, distil, prophesy, preach, discourse ; 1a) (Qal) to drop, drip ; 1b) (Hiphil) ; 1b1) to
drip ; 1b2) to drop (prophecy)   5197   נָטַף   Jdg. 5:4; Psalms 68:9; Cant. 5:5
ד יְהוָה, בְּצֵאתְךָ{ר} מִשֵּׂעִיר{ס} בְּצַעְדְּךָ מִשְּׂדֵה אֱדוֹם, {ס} אֶרֶץ{ר} רָעָשָׁה, גַּם־שָׁמַיִם נָטָפוּ; {ס}
גַּם־עָבִים, נָטְפוּ {ר} מָיִם. {ס}   4 LORD, when Thou didst go forth out of Seir, when Thou
didst march out of the field of Edom, the earth trembled, the heavens also dropped, yea, the
clouds dropped water.

43639 נֹטְפוֹת 1 Verb - Qal Participle - feminine plural 1) to drop,
drip, distil, prophesy, preach, discourse ; 1a) (Qal) to drop, drip ; 1b) (Hiphil) ; 1b1) to drip ;
1b2) to drop (prophecy) 5197 נָטַף Song of Songs Cant. 5:13 יג
לְחָיָו כַּעֲרוּגַת הַבֹּשֶׂם, מִגְדְּלוֹת מֶרְקָחִים; שִׂפְתוֹתָיו, שׁוֹשַׁנִּים--נֹטְפוֹת, מוֹר עֹבֵר. 13 His cheeks
are as a bed of spices, as banks of sweet herbs; his lips are as lilies, dropping with flowing
myrrh

43640 נִטְפֵי־ 1 נִטְפֵי־מָיִם Noun - masculine plural construct 1)
drop ; 2) gum, drops of stacte ; 2a) an aromatic gum resin of a shrub used in incense
5198 נָטָף Job 36:27 כז כִּי, יְגָרַע נִטְפֵי־מָיִם; יָזֹקּוּ מָטָר לְאֵדוֹ. 27 For He
draweth away the drops of water, which distil rain from His vapour;

43641 נְטֹפָתִי 1 Noun proper - masculine singular Netophathite =
see Netophath |dropping|; 1) an inhabitant of Netophah 5200 נְטֹפָתִי Neh.
12:28 כח וַיֵּאָסְפוּ, בְּנֵי הַמְשֹׁרְרִים, וּמִן-הַכִּכָּר סְבִיבוֹת יְרוּשָׁלִַם, וּמִן-חַצְרֵי נְטֹפָתִי.
28 And the sons of the singers gathered themselves together, both out of the Plain round about
Jerusalem, and from the villages of the Netophathites;

43642 נֹטֵרָה 1 Verb - Qal Participle - feminine singular 1) to keep,
keep guard, reserve,maintain ; 1a) (Qal) ; 1a1) to keep,maintain ; 1a2) to keep, guard
5201 נָטַר Song of Songs Cant. 1:6 ו אַל־תִּרְאוּנִי שֶׁאֲנִי שְׁחַרְחֹרֶת, שֶׁשְּׁזָפַתְנִי
הַשָּׁמֶשׁ; בְּנֵי אִמִּי נִחֲרוּ־בִי, שָׂמֻנִי נֹטֵרָה אֶת־הַכְּרָמִים--כַּרְמִי שֶׁלִּי, לֹא נָטָרְתִּי. 6 Look not upon
me, that I am swarthy, that the sun hath tanned me; my mother's sons were incensed against
me, they made me keeper of the vineyards; but mine own vineyard have I not kept.'

43643 נִטְרֵת 1 Verb - Qal Perfect - first person common singular 1)
(P'al) to keep 5202 נְטַר Dan. 7:28 כח עַד־כָּה, סוֹפָא דִי־מִלְּתָא; אֲנָה
דָנִיֵּאל שַׂגִּיא רַעְיוֹנַי יְבַהֲלֻנַּנִי, וְזִיוַי יִשְׁתַּנּוֹן עֲלַי, וּמִלְּתָא, בְּלִבִּי נִטְרֵת. {פ} 28 Here is the end
of the matter. As for me Daniel, my thoughts much affrighted me, and my countenance was
changed in me; but I kept the matter in my heart. {P}

43644 נָטָרְתִּי 1 Verb - Qal Perfect - first person common singular 1)
to keep, keep guard, reserve, maintain ; 1a) (Qal) ; 1a1) to keep, maintain ; 1a2) to keep,
guard 5201 נָטַר Song of Solomon Cant. 1:6 ו אַל־תִּרְאוּנִי שֶׁאֲנִי
שְׁחַרְחֹרֶת, שֶׁשְּׁזָפַתְנִי הַשָּׁמֶשׁ; בְּנֵי אִמִּי נִחֲרוּ־בִי, שָׂמֻנִי נֹטֵרָה אֶת־הַכְּרָמִים--כַּרְמִי שֶׁלִּי, לֹא נָטָרְתִּי.
6 Look not upon me, that I am swarthy, that the sun hath tanned me; my mother's sons were
incensed against me, they made me keeper of the vineyards; but mine own vineyard have I not
kept.'

43645 נֻטָּשׁ 1 Verb - Pual Perfect - third person masculine singular 1)
to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed,
cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw ; 1a)
(Qal) ; 1a1) to leave, let alone, lie fallow, entrust to ; 1a2) to forsake, abandon ; 1a3) to
permit ; 1b) (Niphal) ; 1b1) to be forsaken ; 1b2) to be loosened, be loose ; 1b3) to be let go,
spread abroad ; 1c) (Pual) to be abandoned, be deserted 5203 נָטַשׁ Isa.
32:14 יד כִּי־אַרְמוֹן נֻטָּשׁ, הֲמוֹן עִיר עֻזָּב; עֹפֶל וָבַחַן הָיָה בְעַד מְעָרוֹת, עַד־עוֹלָם--מְשׂוֹשׂ
פְּרָאִים, מִרְעֵה עֲדָרִים. 14 For the palace shall be forsaken; the city with its stir shall be

deserted; the mound and the tower shall be for dens for ever, a joy of wild asses, a pasture of flocks;

43646 נָטַשׁ 1 Verb - Qal Perfect - third person masculine singular 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw ; 1a) (Qal) ; 1a1) to leave, let alone, lie fallow, entrust to ; 1a2) to forsake, abandon ; 1a3) to permit ; 1b) (Niphal) ; 1b1) to be forsaken ; 1b2) to be loosened, be loose ; 1b3) to be let go, spread abroad ; 1c) (Pual) to be abandoned, be deserted 5203 נָטַשׁ 1 Sam. 10:2 ב בְּלֶכְתְּךָ הַיּוֹם, מֵעִמָּדִי, וּמָצָאתָ שְׁנֵי אֲנָשִׁים עִם־קְבֻרַת רָחֵל בִּגְבוּל בִּנְיָמִן, בְּצֶלְצַח; וְאָמְרוּ אֵלֶיךָ, נִמְצְאוּ הָאֲתֹנוֹת אֲשֶׁר הָלַכְתָּ לְבַקֵּשׁ, וְהִנֵּה נָטַשׁ אָבִיךָ אֶת־דִּבְרֵי הָאֲתֹנוֹת, וְדָאַג לָכֶם לֵאמֹר מָה אֶעֱשֶׂה לִבְנִי. 2 When thou art departed from me to-day, then thou shalt find two men by the tomb of Rachel, in the border of Benjamin at Zelzah; and they will say unto thee: The asses which thou wentest to seek are found; and, lo, thy father hath left off caring for the asses, and is anxious concerning you, saying: What shall I do for my son?

43647 נִטְּשָׁה 1 Verb - Niphal Perfect - third person feminine singular 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw ; 1a) (Qal) ; 1a1) to leave, let alone, lie fallow, entrust to ; 1a2) to forsake, abandon ; 1a3) to permit ; 1b) (Niphal) ; 1b1) to be forsaken ; 1b2) to be loosened, be loose ; 1b3) to be let go, spread abroad ; 1c) (Pual) to be abandoned, be deserted 5203 נָטַשׁ Amos 5:2 ב נָפְלָה לֹא־תוֹסִיף קוּם, בְּתוּלַת יִשְׂרָאֵל; נִטְּשָׁה עַל־אַדְמָתָהּ, אֵין מְקִימָהּ. 2 The virgin of Israel is fallen, she shall no more rise; she is cast down upon her land, there is none to raise her up.

43648 נִטְּשׁוּ 2 Verb - Niphal Perfect - third common plural 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw ; 1a) (Qal) ; 1a1) to leave, let alone, lie fallow, entrust to ; 1a2) to forsake, abandon ; 1a3) to permit ; 1b) (Niphal) ; 1b1) to be forsaken ; 1b2) to be loosened, be loose ; 1b3) to be let go, spread abroad ; 1c) (Pual) to be abandoned, be deserted 5203 נָטַשׁ Isa. 16:8; 33:23 ח כִּי שַׁדְמוֹת חֶשְׁבּוֹן אֻמְלָל גֶּפֶן שִׂבְמָה, בַּעֲלֵי גוֹיִם הָלְמוּ שְׂרוּקֶּיהָ--עַד־יַעְזֵר נָגָעוּ, תָּעוּ מִדְבָּר; שְׁלֻחוֹתֶיהָ, נִטְּשׁוּ עָבְרוּ יָם. 8 For the fields of Heshbon languish, and the vine of Sibmah, whose choice plants did overcome the lords of nations; they reached even unto Jazer, they wandered into the wilderness; her branches were spread abroad, they passed over the sea

43649 נְטֻשִׁים 1 Verb - Qal Passive Participle - masculine plural 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw ; 1a) (Qal) ; 1a1) to leave, let alone, lie fallow, entrust to ; 1a2) to forsake, abandon ; 1a3) to permit ; 1b) (Niphal) ; 1b1) to be forsaken ; 1b2) to be loosened, be loose ; 1b3) to be let go, spread abroad ; 1c) (Pual) to be abandoned, be deserted 5203 נָטַשׁ 1 Sam. 30:16 טז וַיֹּרִדֵהוּ, וְהִנֵּה נְטֻשִׁים עַל־פְּנֵי כָל־הָאָרֶץ; אֹכְלִים וְשֹׁתִים, וְחֹגְגִים, בְּכֹל הַשָּׁלָל הַגָּדוֹל,

אֲשֶׁר לָקְחוּ מֵאֶרֶץ פְּלִשְׁתִּים וּמֵאֶרֶץ יְהוּדָה. 16 And when he had brought him down, behold, they were spread abroad over all the ground, eating and drinking, and feasting, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

43650 נְטָשָׁנוּ 1 Verb - Qal Perfect - third person masculine singular | first person common plural 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw ; 1a) (Qal) ; 1a1) to leave, let alone, lie fallow, entrust to ; 1a2) to forsake, abandon ; 1a3) to permit ; 1b) (Niphal) ; 1b1) to be forsaken ; 1b2) to be loosened, be loose ; 1b3) to be let go, spread abroad ; 1c) (Pual) to be abandoned, be deserted

5203 נָטַשׁ Jdg. 6:13 יג וַיֹּאמֶר אֵלָיו גִּדְעוֹן, בִּי אֲדֹנִי, וְיֵשׁ יְהוָה עִמָּנוּ, וְלָמָּה מְצָאַתְנוּ כָּל־זֹאת; וְאַיֵּה כָל־נִפְלְאֹתָיו אֲשֶׁר סִפְּרוּ־לָנוּ אֲבוֹתֵינוּ לֵאמֹר, הֲלֹא מִמִּצְרַיִם הֶעֱלָנוּ יְהוָה, וְעַתָּה נְטָשָׁנוּ יְהוָה, וַיִּתְּנֵנוּ בְּכַף־מִדְיָן. 13 And Gideon said unto him: 'Oh, my lord, if the LORD be with us, why then is all this befallen us? and where are all His wondrous works which our fathers told us of, saying: Did not the LORD bring us up from Egypt? but now the LORD hath cast us off, and delivered us into the hand of Midian.'

43651 נָטַשְׁתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw ; 1a) (Qal) ; 1a1) to leave, let alone, lie fallow, entrust to ; 1a2) to forsake, abandon ; 1a3) to permit ; 1b) (Niphal) ; 1b1) to be forsaken ; 1b2) to be loosened, be loose ; 1b3) to be let go, spread abroad ; 1c) (Pual) to be abandoned, be deserted 5203 נָטַשׁ 1 Sam. 17:28 כח וַיִּשְׁמַע אֱלִיאָב אָחִיו הַגָּדוֹל, בְּדַבְּרוֹ אֶל־הָאֲנָשִׁים; וַיִּחַר־אַף אֱלִיאָב בְּדָוִד וַיֹּאמֶר לָמָּה־זֶּה יָרַדְתָּ, וְעַל־מִי נָטַשְׁתָּ מְעַט הַצֹּאן הָהֵנָּה בַּמִּדְבָּר--אֲנִי יָדַעְתִּי אֶת־זְדֹנְךָ וְאֵת רֹעַ לְבָבֶךָ, כִּי לְמַעַן רְאוֹת הַמִּלְחָמָה יָרַדְתָּ. 28 And Eliab his eldest brother heard when he spoke unto the men; and Eliab's anger was kindled against David, and he said: 'Why art thou come down? and with whom hast thou left those few sheep in the wilderness? I know thy presumptuousness, and the naughtiness of thy heart; for thou art come down that thou mightest see the battle.'

43652 נָטַשְׁתְּ 1 Verb - Qal Perfect - second person feminine singular 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw ; 1a) (Qal) ; 1a1) to leave, let alone, lie fallow, entrust to ; 1a2) to forsake, abandon ; 1a3) to permit ; 1b) (Niphal) ; 1b1) to be forsaken ; 1b2) to be loosened, be loose ; 1b3) to be let go, spread abroad ; 1c) (Pual) to be abandoned, be deserted 5203 נָטַשׁ Jer. 15:6 ו אַתְּ נָטַשְׁתְּ אֹתִי נְאֻם־יְהוָה, אָחוֹר תֵּלֵכִי; וָאַט אֶת־יָדִי עָלַיִךְ וָאַשְׁחִיתֵךְ, נִלְאֵיתִי הִנָּחֵם.
6 Thou hast cast Me off, saith the LORD, thou art gone backward; therefore do I stretch out My hand against thee, and destroy thee; I am weary with repenting.

43653 נָטַשְׁתָּה 1 Verb - Qal Perfect - second person masculine singular
1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw ;

1a) (Qal) ; 1a1) to leave, let alone, lie fallow, entrust to ; 1a2) to forsake, abandon ; 1a3) to permit ; 1b) (Niphal) ; 1b1) to be forsaken ; 1b2) to be loosened, be loose ; 1b3) to be let go, spread abroad ; 1c) (Pual) to be abandoned, be deserted 5203 נָטַשׁ Isa. 2:6 ו כִּי נָטַשְׁתָּה, עַמְּךָ בֵּית יַעֲקֹב--כִּי מָלְאוּ מִקֶּדֶם, וְעֹנְנִים כַּפְּלִשְׁתִּים; וּבְיַלְדֵי נָכְרִים, יַשְׂפִּיקוּ.
6 For Thou hast forsaken Thy people the house of Jacob; for they are replenished from the east, and with soothsayers like the Philistines, and they please themselves in the brood of aliens.

43654 נָטַשְׁתִּי 1 Verb - Qal Perfect - first person common singular 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw ; 1a) (Qal) ; 1a1) to leave, let alone, lie fallow, entrust to ; 1a2) to forsake, abandon ; 1a3) to permit ; 1b) (Niphal) ; 1b1) to be forsaken ; 1b2) to be loosened, be loose ; 1b3) to be let go, spread abroad ; 1c) (Pual) to be abandoned, be deserted 5203 נָטַשׁ Jer. 12:7 ז עָזַבְתִּי, אֶת-בֵּיתִי--נָטַשְׁתִּי, אֶת-נַחֲלָתִי; נָתַתִּי אֶת-יְדִדוּת נַפְשִׁי, בְּכַף אֹיְבֶיהָ. 7 I have forsaken My house, I have cast off My heritage; I have given the dearly beloved of My soul into the hand of her enemies.

43655 נְטַשְׁתַּנִי 1 Verb - Qal Perfect - second person masculine singular | first person common singular 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw ; 1a) (Qal) ; 1a1) to leave, let alone, lie fallow, entrust to ; 1a2) to forsake, abandon ; 1a3) to permit ; 1b) (Niphal) ; 1b1) to be forsaken ; 1b2) to be loosened, be loose ; 1b3) to be let go, spread abroad ; 1c) (Pual) to be abandoned, be deserted 5203 נָטַשׁ Gen. 31:28 כח וְלֹא נְטַשְׁתַּנִי, לְנַשֵּׁק לְבָנַי וְלִבְנֹתָי; עַתָּה, הִסְכַּלְתָּ עֲשׂוֹ.
28 and didst not suffer me to kiss my sons and my daughters? now hast thou done foolishly.

43656 נָטְתָה 1 Verb - Qal Perfect - third person feminine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 נָטָה Num. 22:33 לג וַתִּרְאַנִי, הָאָתוֹן, וַתֵּט לְפָנַי, זֶה שָׁלֹשׁ רְגָלִים; אוּלַי נָטְתָה מִפָּנַי, כִּי עַתָּה גַּם-אֹתְכָה הָרַגְתִּי וְאוֹתָהּ הֶחֱיֵיתִי. 33 and the ass saw me, and turned aside before me these three times; unless she had turned aside from me, surely now I had even slain thee, and saved her alive.'

43657 נִיב 1 נוּבkethib; Noun - common masculine singular no state qere 1) fruit 5108 נִיב Isaiah 57:19 יט בּוֹרֵא, נוב (נִיב) שְׂפָתָיִם; שָׁלוֹם שָׁלוֹם לָרָחוֹק וְלַקָּרוֹב, אָמַר יְהוָה--וּרְפָאתִיו. 19 Peace, peace, to him that is far off and to him that is near, saith the LORD that createth the fruit of the lips; and I will heal him.

43658 נֵיבָי 1 נוֹבָיkethib; noun proper no gender no number no state qere Nebai, an Israelite leader 5109 נוֹבָי Neh. 10:19/20 יט וַיִּתְּנוּ יָדָם, לְהוֹצִיא נְשֵׁיהֶם; וַאֲשֵׁמִים אֵיל-צֹאן, עַל-אַשְׁמָתָם. {ס} 19 And they gave their

hand that they would put away their wives; and being guilty, [they offered] a ram of the flock
for their guilt. {S}
43659 נָיוֹת 1 אֶל־נֹוִיתkethib; noun proper no gender no number no
state qere Naioth. an abode of prophets 5121 נָיוֹת, נָוְיַת, נָוִית 1 Sam.
19:23 כג וַיֵּלֶךְ שָׁם, אֶל־נוית (נָיוֹת) בְּרָמָה; וַתְּהִי עָלָיו גַּם־הוּא רוּחַ אֱלֹהִים, וַיֵּלֶךְ הָלוֹךְ
וַיִּתְנַבֵּא, עַד־בֹּאוֹ, בנוית (בְּנָיוֹת) בְּרָמָה. 23 And he went thither to Naioth in Ramah; and
the spirit of God came upon him also, and he went on, and prophesied, until he came to
Naioth in Ramah.
43660 נִיחוֹחַ 3 Noun - masculine singular 1) soothing, quieting,
tranquillising 5207 נִיחֹוחַ Exod. 29:18, 25; Lev. 1:9 יח וְהִקְטַרְתָּ אֶת־
כָּל־הָאַיִל הַמִּזְבֵּחָה, עֹלָה הוּא לַיהוָה; רֵיחַ נִיחוֹחַ, אִשֶּׁה לַיהוָה הוּא. 18 And thou shalt make
the whole ram smoke upon the altar; it is a burnt-offering unto the LORD; it is a sweet savour,
an offering made by fire unto the LORD.
43661 נִיחוֹחֵיהֶם 1 Noun - masculine plural construct | third person
masculine plural 1) soothing, quieting, tranquillising 5207 נִיחֹוחַ
Ezek. 20:28 כח וָאֲבִיאֵם, אֶל־הָאָרֶץ, אֲשֶׁר נָשָׂאתִי אֶת־יָדִי, לָתֵת אוֹתָהּ לָהֶם; וַיִּרְאוּ כָל־גִּבְעָה
רָמָה וְכָל־עֵץ עָבֹת, וַיִּזְבְּחוּ־שָׁם אֶת־זִבְחֵיהֶם וַיִּתְּנוּ־שָׁם כַּעַס קָרְבָּנָם, וַיָּשִׂימוּ שָׁם רֵיחַ נִיחוֹחֵיהֶם, וַיַּסִּיכוּ
שָׁם אֶת־נִסְכֵּיהֶם. 28 For when I had brought them into the land, which I lifted up My
hand to give unto them, then they saw every high hill, and every thick tree, and they offered
there their sacrifices, and there they presented the provocation of their offering, there also they
made their sweet savour, and there they poured out their drink-offerings.
43662 נִיחוֹחִין 1 Noun - masculine plural 1) soothing, tranquillising
5208 נִיחוֹחִין Ezr. 6:10 י דִּי־לֶהֱוֺן מְהַקְרְבִין נִיחוֹחִין, לֶאֱלָהּ שְׁמַיָּא; וּמְצַלַּיִן,
לְחַיֵּי מַלְכָּא וּבְנוֹהִי. 10 that they may offer sacrifices of sweet savour unto the God of
heaven, and pray for the life of the king, and of his sons.
43663 נִיחֹחַ 36 Noun - masculine singular 1) soothing, quieting,
tranquillising 5207 נִיחֹוחַ Exod. 29:41; Lev. 1:13, 17; 2:2, 9, 12; 3:5, 16;
4:31; 6:8, 14; 8:21, 28; 17:6; 23:13, 18; Num. 15:3, 7, 10, 13f, 24; 18:17; 28:6, 8, 13, 24, 27;
29:2, 6, 8, 13, 36; Ezek. 6:13; 16:19; 20:41 מא וְאֵת הַכֶּבֶשׂ הַשֵּׁנִי, תַּעֲשֶׂה בֵּין
הָעַרְבָּיִם: כְּמִנְחַת הַבֹּקֶר וּכְנִסְכָּהּ, תַּעֲשֶׂה־לָּהּ, לְרֵיחַ נִיחֹחַ, אִשֶּׁה לַיהוָה. 41 And the other
lamb thou shalt offer at dusk, and shalt do thereto according to the meal-offering of the
morning, and according to the drink-offering thereof, for a sweet savour, an offering made by
fire unto the LORD.
43664 נִיחֹחִי 1 Noun - masculine singular construct | first person common
singular 1) soothing, quieting, tranquillising 5207 נִיחֹוחַ Num. 28:2
ב צַו אֶת-בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם: אֶת-קָרְבָּנִי לַחְמִי לְאִשַּׁי, רֵיחַ נִיחֹחִי, תִּשְׁמְרוּ, לְהַקְרִיב לִי
בְּמוֹעֲדוֹ. 2 Command the children of Israel, and say unto them: My food which is
presented unto Me for offerings made by fire, of a sweet savour unto Me, shall ye observe to
offer unto Me in its due season.
43665 נִיחֹחֲכֶם 1 Noun - masculine singular construct | second person
masculine plural 1) soothing, quieting, tranquillising 5207 נִיחֹוחַ

Lev. 26:31 לא וְנָתַתִּי אֶת-עָרֵיכֶם חָרְבָּה, וַהֲשִׁמּוֹתִי אֶת-מִקְדְּשֵׁיכֶם; וְלֹא אָרִיחַ, בְּרֵיחַ נִיחֹחֲכֶם.
31 And I will make your cities a waste, and will bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours.
43666 נִין 1 Noun - masculine singular 1) offspring, posterity
5209 נִין Job 18:19 יט לֹא נִין לוֹ וְלֹא־נֶכֶד בְּעַמּוֹ; וְאֵין שָׂרִיד, בִּמְגוּרָיו.
19 He shall have neither son nor son's son among his people, nor any remaining in his dwellings.
43667 נִינְוֵה 1 אֶל־נִינְוֵה Noun proper - feminine singular
Nineveh = |abode of Ninus|; 1) capital of the ancient kingdom of Assyria; located on the east bank of the Tigris river, 550 miles (880 km) from its mouth and 250 miles (400 km) north of Babylon 5210 נִינְוֵה Jon. 3:3 ג וַיָּקָם יוֹנָה, וַיֵּלֶךְ אֶל־נִינְוֵה־־כִּדְבַר יְהוָה;
וְנִינְוֵה, הָיְתָה עִיר־גְּדוֹלָה לֵאלֹהִים־־מַהֲלַךְ, שְׁלֹשֶׁת יָמִים. 3 So Jonah arose, and went unto Nineveh, according to the word of the LORD. Now Nineveh was an exceeding great city, of three days' journey.
43668 נִינְוֵה 10 אֶת־נִינְוֵה Noun proper - feminine singular
Nineveh = |abode of Ninus|; 1) capital of the ancient kingdom of Assyria; located on the east bank of the Tigris river, 550 miles (880 km) from its mouth and 250 miles (400 km) north of Babylon 5210 נִינְוֵה Gen. 10:11f; Jon. 1:2; 3:2, 5f; 4:11; Nah. 1:1; 3:7; Zeph. 2:13 יא מִן־הָאָרֶץ הַהִוא, יָצָא אַשּׁוּר; וַיִּבֶן, אֶת־נִינְוֵה, וְאֶת־רְחֹבֹת עִיר, וְאֶת־כָּלַח. 11 Out of that land went forth Asshur, and builded Nineveh, and Rehoboth-ir, and Calah,
43669 נִינָם 1 Verb - Qal Imperfect Cohortative if contextual - first person common plural | third person masculine plural 1) to oppress, suppress, treat violently, maltreat, vex, do wrong ; 1a) (Qal) to oppress, suppress ; 1b) (Hiphil) to treat violently, maltreat 3238 יָנָה Psalm 74:8 ח אָמְרוּ בְלִבָּם, נִינָם יָחַד; שָׂרְפוּ כָל-מוֹעֲדֵי-אֵל בָּאָרֶץ. 8 They said in their heart: 'Let us make havoc of them altogether'; they have burned up all the meeting-places of God in the land.
43670 נִיסָן 2 Noun proper - feminine singular Nisan = |their flight|; 1) the 1st month of the Jewish calendar corresponding to March or April 5212 נִיסָן Neh. 2:1; Est. 3:7 א וַיְהִי בְּחֹדֶשׁ נִיסָן, שְׁנַת עֶשְׂרִים לְאַרְתַּחְשַׁסְתְּא הַמֶּלֶךְ--יַיִן לְפָנָיו; וָאֶשָּׂא אֶת-הַיַּיִן וָאֶתְּנָה לַמֶּלֶךְ, וְלֹא-הָיִיתִי רַע לְפָנָיו. 1 And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, when wine was before him, that I took up the wine, and gave it unto the king. Now I had not been beforetime sad in his presence.
43671 נִיר 7 הֱיוֹת־נִיר Noun - masculine singular 1) tillable or untilled or fallow ground 5215 נִיר 1 Kings 11:36; 15:4; 2 Kings 8:19; 2 Chr. 21:7; Prov. 13:23; Jer. 4:3; Hos. 10:12 לו וְלִבְנוֹ, אֶתֵּן שֵׁבֶט־אֶחָד־־לְמַעַן הֱיוֹת־נִיר לְדָוִיד־עַבְדִּי כָּל־הַיָּמִים לְפָנַי, בִּירוּשָׁלַםִ, הָעִיר אֲשֶׁר בָּחַרְתִּי לִי, לָשׂוּם שְׁמִי שָׁם. 36 And unto his son will I give one tribe, that David My servant may have a lamp alway before Me in Jerusalem, the city which I have chosen Me to put My name there.
43672 נִירָא 2 לֹא־נִירָא Verb - Qal Imperfect Cohortative if contextual - first person common plural 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1)

to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372 יָרֵא Psalm 46:3; Jer. 5:24 ג עַל-כֵּן לֹא-נִירָא, בְּהָמִיר אָרֶץ; וּבְמוֹט הָרִים, בְּלֵב יַמִּים. 3 Therefore will we not fear, though the earth do change, and though the mountains be moved into the heart of the seas;

43673 נִירוּ 2 Verb - Qal Imperative - masculine plural 1) (Qal) to break up, freshly plough or till 5214 נִיר Jer. 4:3; Hos. 10:12 ג כִּי־כֹה אָמַר יְהוָה, לְאִישׁ יְהוּדָה וְלִירוּשָׁלִַם, נִירוּ לָכֶם, נִיר; וְאַל־תִּזְרְעוּ, אֶל־קֹצִים. 3 For thus saith the LORD to the men of Judah and to Jerusalem: break up for you a fallow ground, and sow not among thorns.

43674 נֵירִי 1 Noun - masculine singular construct | first person common singular 1) lamp 5216 נֵר 2 Sam. 22:29 כט כִּי־אַתָּה נֵירִי, יְהוָה; {ס} וַיהוָה, יַגִּיהַּ חָשְׁכִּי. {ר} 29 For Thou art my lamp, O LORD; and the LORD doth lighten my darkness.

43675 נִירָשׁ 1 Verb - Qal Imperfect - first person common plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Jdg. 11:24 כד הֲלֹא אֵת אֲשֶׁר יוֹרִישְׁךָ, כְּמוֹשׁ אֱלֹהֶיךָ־־אוֹתוֹ תִירָשׁ; וְאֵת כָּל־אֲשֶׁר הוֹרִישׁ יְהוָה אֱלֹהֵינוּ, מִפָּנֵינוּ־־אוֹתוֹ נִירָשׁ. 24 Wilt not thou possess that which Chemosh thy god giveth thee to possess? So whomsoever the LORD our God hath dispossessed from before us, them will we possess.

43676 נִירְשָׁה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Psalm 83:13 יג אֲשֶׁר אָמְרוּ, נִירְשָׁה לָּנוּ-- אֵת, נְאוֹת אֱלֹהִים. 13 Who said: 'Let us take to ourselves in possession the habitations of God.'

43677 נְכֵאָה 3 Adjective - feminine singular 1) stricken 5218 נְכָאִים Prov. 15:13; 17:22; 18:14 יג לֵב שָׂמֵחַ, יֵיטִב פָּנִים; וּבְעַצְּבַת-לֵב, רוּחַ נְכֵאָה. 13 A merry heart maketh a cheerful countenance; but by sorrow of heart the spirit is broken.

43678 נִכְּאוּ 1 Verb - Niphal Perfect - third common plural 1) (Niph) to strike, scourge, smite 5217 נָכָא Job 30:8 ח בְּנֵי-נָבָל, גַּם-בְּנֵי בְלִי-שֵׁם-- נִכְּאוּ, מִן-הָאָרֶץ. 8 They are children of churls, yea, children of ignoble men; they were scourged out of the land.

43679 נְכָאִים 1 אַךְ־נְכָאִים Noun - masculine plural 1) stricken
5218 נְכָאִים Isa. 16:7 ז לָכֵן, יְיֵלִיל מוֹאָב לְמוֹאָב--כֻּלֹּה יְיֵלִיל: לַאֲשִׁישֵׁי קִיר־
חֲרֶשֶׂת תֶּהְגּוּ, אַךְ־נְכָאִים. 7 Therefore shall Moab wail for Moab, every one shall wail; for
the sweet cakes of Kir-hareseth shall ye mourn, sorely stricken.

43680 נְכאת 2 Noun - feminine singular 1) a spice ; 1a) perhaps
tragacanth gum 5219 נְכאת Gen. 37:25; 43:11 כה וַיֵּשְׁבוּ, לֶאֱכָל־לֶחֶם,
וַיִּשְׂאוּ עֵינֵיהֶם וַיִּרְאוּ, וְהִנֵּה אֹרְחַת יִשְׁמְעֵאלִים בָּאָה מִגִּלְעָד; וּגְמַלֵּיהֶם נֹשְׂאִים, נְכֹאת וּצְרִי וָלֹט--הוֹלְכִים,
לְהוֹרִיד מִצְרָיְמָה. 25 And they sat down to eat bread; and they lifted up their eyes and
looked, and, behold, a caravan of Ishmaelites came from Gilead, with their camels bearing
spicery and balm and ladanum, going to carry it down to Egypt.

43681 נִכְבָּד 7 Verb - Niphal Participle - masculine singular 1) to be
heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be
honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be
honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made
abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy,
make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be
made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy,
make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make
oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself
3513 כָּאָה Gen. 34:19; 1 Sam. 9:6; 2 Sam. 23:19, 23; 1 Chronicles 4:9; 11:21, 25
יט וְלֹא־אֵחַר הַנַּעַר לַעֲשׂוֹת הַדָּבָר, כִּי חָפֵץ בְּבַת־יַעֲקֹב; וְהוּא נִכְבָּד, מִכֹּל בֵּית אָבִיו. 19 And
the young man deferred not to do the thing, because he had delight in Jacob's daughter. And
he was honoured above all the house of his father.

43682 נִכְבַּד 1 Verb - Qal Imperfect - first person common plural 1)
to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be
burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be
dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy
honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1)
to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d)
(Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to
make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ;
1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour
oneself 3513 כָּבַד 2 Sam. 13:25 כה וַיֹּאמֶר הַמֶּלֶךְ אֶל־אַבְשָׁלוֹם, אַל־
בְּנִי אַל־נָא נֵלֵךְ כֻּלָּנוּ, וְלֹא נִכְבַּד, עָלֶיךָ; וַיִּפְרָץ־בּוֹ וְלֹא־אָבָה לָלֶכֶת, וַיְבָרְכֵהוּ. 25 And the
king said to Absalom: 'Nay, my son, let us not all go, lest we be burdensome unto thee.' And he
pressed him; howbeit he would not go, but blessed him.

43683 נִכְבַּד 1 מַה־נִּכְבַּד Verb - Niphal Perfect - third person
masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be
honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to
be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy,
be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain

glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבַד 2 Sam. 6:20 כ וַיָּשָׁב דָּוִד, לְבָרֵךְ אֶת-בֵּיתוֹ; {ס} וַתֵּצֵא מִיכַל בַּת-שָׁאוּל, לִקְרַאת דָּוִד, וַתֹּאמֶר מַה-נִּכְבַּד הַיּוֹם מֶלֶךְ יִשְׂרָאֵל אֲשֶׁר נִגְלָה הַיּוֹם לְעֵינֵי אַמְהוֹת עֲבָדָיו, כְּהִגָּלוֹת נִגְלוֹת אַחַד הָרֵקִים. 20 Then David returned to bless his household. {S} And Michal the daughter of Saul came out to meet David, and said: 'How did the king of Israel get him honour to-day, who uncovered himself to-day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!'

43684 נִכְבָּדוֹת 1 Verb - Niphal Participle - feminine plural 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself
3513 כָּבַד Psalm 87:3 ג נִכְבָּדוֹת, מְדֻבָּר בָּךְ-- עִיר הָאֱלֹהִים סֶלָה. 3 Glorious things are spoken of thee, O city of God. Selah

43685 נִכְבַּדֵּי- 3 נִכְבַּדֵּי-מָיִם Verb - Niphal Participle - masculine plural construct 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבַד Prov. 8:24; Isa. 23:8f כד בְּאֵין-תְּהֹמוֹת חוֹלָלְתִּי; בְּאֵין מַעְיָנוֹת, נִכְבַּדֵּי-מָיִם. 24 When there were no depths, I was brought forth; when there were no fountains abounding with water.

43686 נִכְבַּדֶּיהָ 1 וְעַל-נִכְבַּדֶּיהָ Verb - Niphal Participle - masculine plural construct | third person feminine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבַד

Nah. 3:10 י גַּם־הִיא, לַגֹּלָה הָלְכָה בַשֶּׁבִי--גַּם עֹלָלֶיהָ יְרֻטְּשׁוּ, בְּרֹאשׁ כָּל־חוּצוֹת; וְעַל־נִכְבַּדֶּיהָ יַדּוּ גוֹרָל, וְכָל־גְּדוֹלֶיהָ רֻתְּקוּ בַזִּקִּים. 10 Yet was she carried away, she went into captivity; her young children also were dashed in pieces at the head of all the streets; and they cast lots for her honourable men, and all her great men were bound in chains.

43687 נִכְבָּדְתָּ 1 Verb - Niphal Perfect - second person masculine singular

1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבַד Isa. 26:15 טו יָסַפְתָּ לַגּוֹי יְהוָה, יָסַפְתָּ לַגּוֹי נִכְבָּדְתָּ; רִחַקְתָּ, כָּל־קַצְוֵי־אָרֶץ. {פ} 15 Thou hast gotten Thee honour with the nations, O LORD, yea, exceeding great honour with the nations; Thou art honoured unto the farthest ends of the earth. {P}

43688 נִכְבַּדְתָּ 1 Verb - Niphal Perfect - second person masculine singular

1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבַד Isa. 43:4 ד מֵאֲשֶׁר יָקַרְתָּ בְעֵינַי נִכְבַּדְתָּ, וַאֲנִי אֲהַבְתִּיךָ; וְאֶתֵּן אָדָם תַּחְתֶּיךָ, וּלְאֻמִּים תַּחַת נַפְשֶׁךָ. 4 Since thou art precious in My sight, and honourable, and I have loved thee; therefore will I give men for thee, and peoples for thy life.

43689 נִכְבְּשָׁה 1 Verb - Niphal Perfect - third person feminine singular

1) to subject, subdue, force, keep under, bring into bondage ; 1a) (Qal) ; 1a1) to bring into bondage, make subservient ; 1a2) to subdue, force, violate ; 1a3) to subdue, dominate, tread down ; 1b) (Niphal) to be subdued ; 1c) (Piel) to subdue ; 1d) (Hiphil) to bring into bondage 3533 כָּבַשׁ Jos. 18:1 א וַיִּקָּהֲלוּ כָּל־עֲדַת בְּנֵי־יִשְׂרָאֵל, שִׁלֹה, וַיַּשְׁכִּינוּ שָׁם, אֶת־אֹהֶל מוֹעֵד; וְהָאָרֶץ נִכְבְּשָׁה, לִפְנֵיהֶם. 1 And the whole congregation of the children of Israel assembled themselves together at Shiloh, and set up the tent of meeting there; and the land was subdued before them.

43690 נִכְבָּשׁוֹת 1 Verb - Niphal Participle - feminine plural 1) to
subject, subdue, force, keep under, bring into bondage ; 1a) (Qal) ; 1a1) to bring into bondage,
make subservient ; 1a2) to subdue, force, violate ; 1a3) to subdue, dominate, tread down ; 1b)
(Niphal) to be subdued ; 1c) (Piel) to subdue ; 1d) (Hiphil) to bring into bondage
3533 כָּבַשׁ Neh. 5:5 ה וְעַתָּה, כִּבְשַׂר אַחֵינוּ בְּשָׂרֵנוּ, כִּבְנֵיהֶם, בָּנֵינוּ; וְהִנֵּה אֲנַחְנוּ
כֹבְשִׁים אֶת-בָּנֵינוּ וְאֶת-בְּנֹתֵינוּ לַעֲבָדִים, וְיֵשׁ מִבְּנֹתֵינוּ נִכְבָּשׁוֹת וְאֵין לְאֵל יָדֵנוּ, וּשְׂדֹתֵינוּ וּכְרָמֵינוּ,
לַאֲחֵרִים. 5 Yet now our flesh is as the flesh of our brethren, our children as their
children; and, lo, we bring into bondage our sons and our daughters to be servants, and some
of our daughters are brought into bondage already; neither is it in our power to help it; for
other men have our fields and our vineyards.'

43691 נֶכֶד 1 וְלֹא־נֶכֶד Noun - masculine singular 1) progeny,
posterity 5220 נֶ֫כֶד Job 18:19 יט לֹא נִין לוֹ וְלֹא־נֶכֶד בְּעַמּוֹ; וְאֵין
שָׂרִיד, בִּמְגוּרָיו. 19 He shall have neither son nor son's son among his people, nor any
remaining in his dwellings.

43692 נַכֶּה־ 1 נַכֶּה־בּוֹ Verb - Piel Infinitive construct 1) to
strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be
stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a
thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy,
conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d)
(Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ;
1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be
smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה Num.
22:6 ו וְעַתָּה לְכָה-נָּא אָרָה-לִּי אֶת-הָעָם הַזֶּה, כִּי-עָצוּם הוּא מִמֶּנִּי--אוּלַי אוּכַל נַכֶּה-בּוֹ, וַאֲגָרְשֶׁנּוּ
מִן-הָאָרֶץ: כִּי יָדַעְתִּי, אֵת אֲשֶׁר-תְּבָרֵךְ מְבֹרָךְ, וַאֲשֶׁר תָּאֹר, יוּאָר. 6 Come now therefore, I
pray thee, curse me this people; for they are too mighty for me; peradventure I shall prevail,
that we may smite them, and that I may drive them out of the land; for I know that he whom
thou blessest is blessed, and he whom thou cursest is cursed.'

43693 נְכֵה 2 Adjective - masculine singular construct 1) stricken,
smitten 5223 נָכֶה 2 Sam. 4:4; 9:3 ד וְלִיהוֹנָתָן, בֶּן־שָׁאוּל, בֵּן, נְכֵה
רַגְלָיִם; בֶּן־חָמֵשׁ שָׁנִים הָיָה בְּבֹא שְׁמֻעַת שָׁאוּל וִיהוֹנָתָן מִיִּזְרְעֶאל, וַתִּשָּׂאֵהוּ אֹמַנְתּוֹ וַתָּנֹס, וַיְהִי בְּחָפְזָהּ
לָנוּס וַיִּפֹּל וַיִּפָּסֵחַ, וּשְׁמוֹ מְפִיבֹשֶׁת. 4 Now Jonathan, Saul's son, had a son that was lame of
his feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and
his nurse took him up, and fled; and it came to pass, as she made haste to flee, that he fell, and
became lame. And his name was Mephibosheth.

43694 נְכֹה 4 Noun proper - masculine singular Necho = |lame|; 1)
the Pharaoh of Egypt in the time of king Josiah of Judah 5224 נְכוֹ 2 Kings
23:29, 33ff כט בְּיָמָיו עָלָה פַּרְעֹה נְכֹה מֶלֶךְ־מִצְרַיִם, עַל־מֶלֶךְ אַשּׁוּר--עַל־נְהַר־פְּרָת; וַיֵּלֶךְ
הַמֶּלֶךְ יֹאשִׁיָּהוּ, לִקְרָאתוֹ, וַיְמִיתֵהוּ בִּמְגִדּוֹ, כִּרְאֹתוֹ אֹתוֹ. 29 In his days Pharaoh-necoh king of
Egypt went up against the king of Assyria to the river Euphrates; and king Josiah went against
him; and he slew him at Megiddo, when he had seen him.

43695 נֻכּוּ 1 Verb - Pual Perfect - third person common plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה Exod. 9:32 לב וְהַחִטָּה וְהַכֻּסֶּמֶת, לֹא נֻכּוּ: כִּי אֲפִילֹת, הֵנָּה. 32 But the wheat and the spelt were not smitten; for they ripen late.--

43696 נְכֹו 4 Noun proper - masculine singular Necho = |lame|; 1) the Pharaoh of Egypt in the time of king Josiah of Judah 5224 נְכֹו 2 Chr. 35:20, 22; 36:4; Jer. 46:2 כ אַחֲרֵי כָל־זֹאת, אֲשֶׁר הֵכִין יֹאשִׁיָּהוּ אֶת־הַבַּיִת, עָלָה נְכוֹ מֶלֶךְ־מִצְרַיִם לְהִלָּחֵם בְּכַרְכְּמִישׁ, עַל־פְּרָת; וַיֵּצֵא לִקְרָאתוֹ, יֹאשִׁיָּהוּ. 20 After all this, when Josiah had prepared the temple, Neco king of Egypt went up to fight against Carchemish by the Euphrates; and Josiah went out against him.

43697 נָכוֹן 31 כִּי־נָכוֹן Verb - Niphal Participle - masculine singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן Gen. 41:32; Exod. 8:22; 34:2; Deut. 13:15; 17:4; Jdg. 16:26, 29; 1 Sam. 23:23; 26:4; 2 Sam. 6:6; 7:16, 26; 1 Kings 2:45; 1 Chr. 17:14, 24; Neh. 8:10; Job 12:5; 15:23; 18:12; 21:8; Psalm 38:18; 51:12; 57:8; 78:37; 93:2; 108:2; 112:7; Isa. 2:2; Hos. 6:3; Mic. 4:1 לב וְעַל הִשָּׁנוֹת הַחֲלוֹם אֶל־פַּרְעֹה, פַּעֲמָיִם--כִּי־נָכוֹן הַדָּבָר מֵעִם הָאֱלֹהִים, וּמְמַהֵר הָאֱלֹהִים לַעֲשֹׂתוֹ. 32 And for that the dream was doubled unto Pharaoh twice, it is because the thing is established by God, and God will shortly bring it to pass.

43698 נְכוֹן 1 Verb - Niphal Participle - masculine singular construct 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to

fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be
established, be restored 3559 כּוּן Prov. 4:18 יח וְאֹרַח צַדִּיקִים, כְּאוֹר
נֹגַהּ: הוֹלֵךְ וָאוֹר, עַד-נְכוֹן הַיּוֹם. 18 But the path of the righteous is as the light of dawn,
that shineth more and more unto the perfect day.

43699 נָכוֹנָה 1 Verb - Niphal Perfect - third person feminine singular
1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be
established, be restored 3559 כּוּן 1 Kings 2:46 מו וַיְצַו הַמֶּלֶךְ, אֶת־
בְּנָיָהוּ בֶּן־יְהוֹיָדָע, וַיֵּצֵא, וַיִּפְגַּע־בּוֹ וַיָּמֹת; וְהַמַּמְלָכָה נָכוֹנָה, בְּיַד־שְׁלֹמֹה. 46 So the king
commanded Benaiah the son of Jehoiada; and he went out, and fell upon him, so that he died.
And the kingdom was established in the hand of Solomon.

43700 נְכוֹנָה 3 Verb - Niphal Participle - feminine singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored
3559 כּוּן Job 42:7f; Psalms 5:10 ז וַיְהִי, אַחַר דִּבֶּר יְהוָה אֶת־הַדְּבָרִים הָאֵלֶּה--
אֶל־אִיּוֹב; וַיֹּאמֶר יְהוָה אֶל־אֱלִיפַז הַתֵּימָנִי, חָרָה אַפִּי בְךָ וּבִשְׁנֵי רֵעֶיךָ--כִּי לֹא דִבַּרְתֶּם אֵלַי נְכוֹנָה,
כְּעַבְדִּי אִיּוֹב. {ס} 7 And it was so, that after the LORD had spoken these words unto
Job, the LORD said to Eliphaz the Temanite: 'My wrath is kindled against thee, and against thy
two friends; for ye have not spoken of Me the thing that is right, as My servant Job hath. {S}

43701 נָכוֹנוּ 1 Verb - Niphal Perfect - third common plural 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d)

(Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored
3559 כּוּן Prov. 19:29 כט נָכוֹנוּ לַלֵּצִים שְׁפָטִים; וּמַהֲלֻמוֹת, לְגֵו כְּסִילִים.
29 Judgments are prepared for scorners, and stripes for the back of fools.

43702 נִכְזָבָה 1 Verb - Niphal Perfect - third person feminine singular
1) to lie, tell a lie, be a liar, be found a liar, be in vain, fail ; 1a) (Qal) liar (participle) ; 1b) (Niphal) to be proven to be lying ; 1c) (Piel) ; 1c1) to lie, tell a lie, tell a lie with, deceive ; 1c2) to disappoint, fail ; 1d) (Hiphil) to make a liar, prove to be a liar 3576 כָּזַב
Job 41:1 א הֵן־תֹּחַלְתּוֹ נִכְזָבָה; הֲגַם אֶל־מַרְאָיו יֻטָל. 1 Behold, the hope of him is in vain; shall not one be cast down even at the sight of him?

43703 נֹכַח 20 Preposition ; subst ; 1) be in front of ; adv ; 2) in front of, opposite to, in the sight of, before, to the front, right on ; prep ; 3) towards the front of, in front of, on behalf of, as far as in front of 5227 נֹ֫כַח Exod. 26:35; 40:24; Num. 19:4; Jos. 15:7; 18:17; Jdg. 18:6; 19:10; 20:43; 1 Kings 20:29; 22:35; 2 Chr. 18:34; Est. 5:1; Prov. 5:21; Jer. 17:16; Lam. 2:19; Ezek. 14:3f, 7; 47:20 לה וְשַׂמְתָּ אֶת־הַשֻּׁלְחָן, מִחוּץ לַפָּרֹכֶת, וְאֶת־הַמְּנֹרָה נכח הַשֻּׁלְחָן, עַל צֶלַע הַמִּשְׁכָּן תֵּימָנָה; וְהַשֻּׁלְחָן--תִּתֵּן, עַל־צֶלַע צָפוֹן.
35 And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south; and thou shalt put the table on the north side.

43704 נִכְחַד 3 Verb - Niphal Perfect - third person masculine singular
1) to hide, conceal, cut off, cut down, make desolate, kick ; 1a) (Niphal) ; 1a1) to be hidden ; 1a2) to be effaced, be destroyed, be cut off ; 1b) (Piel) to cover, hide ; 1c) (Hiphil) ; 1c1) to hide ; 1c2) to efface, annihilate 3582 כָּחַד Job 22:20; Psalms 139:15; Hos. 5:3 כ אִם־לֹא נִכְחַד קִימָנוּ; וְיִתְרָם, אָכְלָה אֵשׁ. 20 'Surely their substance is cut off, and their abundance the fire hath consumed.'

43705 נְכַחֵד 2 לֹא־נְכַחֵד Verb - Piel Imperfect - first person common plural 1) to hide, conceal, cut off, cut down, make desolate, kick ; 1a) (Niphal) ; 1a1) to be hidden ; 1a2) to be effaced, be destroyed, be cut off ; 1b) (Piel) to cover, hide ; 1c) (Hiphil) ; 1c1) to hide ; 1c2) to efface, annihilate 3582 כָּחַד Gen. 47:18; Psalms 78:4 יח וַתִּתֹּם, הַשָּׁנָה הַהִוא, וַיָּבֹאוּ אֵלָיו בַּשָּׁנָה הַשֵּׁנִית וַיֹּאמְרוּ לוֹ לֹא־נְכַחֵד מֵאֲדֹנִי, כִּי אִם־תַּם הַכֶּסֶף וּמִקְנֵה הַבְּהֵמָה אֶל־אֲדֹנִי: לֹא נִשְׁאַר לִפְנֵי אֲדֹנִי, בִּלְתִּי אִם־גְּוִיָּתֵנוּ וְאַדְמָתֵנוּ. 18 And when that year was ended, they came unto him the second year, and said unto him: 'We will not hide from my lord, how that our money is all spent; and the herds of cattle are my lord's; there is nought left in the sight of my lord, but our bodies, and our lands.

43706 נִכְחָדוּ 2 Verb - Niphal Perfect - third common plural 1) to hide, conceal, cut off, cut down, make desolate, kick ; 1a) (Niphal) ; 1a1) to be hidden ; 1a2) to be effaced, be destroyed, be cut off ; 1b) (Piel) to cover, hide ; 1c) (Hiphil) ; 1c1) to hide ; 1c2) to efface, annihilate 3582 כָּחַד Job 4:7; Psalms 69:6 ז זְכָר-נָא-- מִי הוּא נָקִי אָבָד; וְאֵיפֹה, יְשָׁרִים נִכְחָדוּ. 7 Remember, I pray thee, who ever perished, being innocent? Or where were the upright cut off?

43707 נִכְחָדוֹת 1 Verb - Niphal Participle - feminine plural 1) to hide, conceal, cut off, cut down, make desolate, kick ; 1a) (Niphal) ; 1a1) to be hidden ; 1a2) to be effaced, be destroyed, be cut off ; 1b) (Piel) to cover, hide ; 1c) (Hiphil) ; 1c1) to hide ; 1c2) to efface, annihilate 3582 כָּחַד Job 15:28 כח וַיִּשְׁכּוֹן, עָרִים נִכְחָדוֹת־־בָּתִּים, לֹא־יֵשְׁבוּ לָמוֹ: אֲשֶׁר הִתְעַתְּדוּ לְגַלִּים. 28 And he hath dwelt in desolate cities, in houses which no man would inhabit, which were ready to become heaps.

43708 נְכֹחָה 1 עֲשׂוֹת־נְכֹחָה Noun - feminine singular 1) straight in front, be in front of, straight, right, straightness ; 1a) true things (of prophecy) ; 1b) rectitude (subst) 5229 נְכֹחָה Amos 3:10 י וְאָנֹכִי הֶעֱלֵיתִי אֶתְכֶם, מֵאֶרֶץ מִצְרָיִם; וָאוֹלֵךְ אֶתְכֶם בַּמִּדְבָּר אַרְבָּעִים שָׁנָה, לָרֶשֶׁת אֶת־אֶרֶץ הָאֱמֹרִי. 10 Also I brought you up out of the land of Egypt, and led you forty years in the wilderness, to possess the land of the Amorites.

43709 נִכְחוֹ 2 Preposition | third person masculine singular ; subst ; 1) be in front of ; adv ; 2) in front of, opposite to, in the sight of, before, to the front, right on ; prep ; 3) towards the front of, in front of, on behalf of, as far as in front of 5227 נֹכַח Exod. 14:2; Ezek. 46:9 ב דַּבֵּר, אֶל־בְּנֵי יִשְׂרָאֵל, וְיָשֻׁבוּ וְיַחֲנוּ לִפְנֵי פִּי הַחִירֹת, בֵּין מִגְדֹּל וּבֵין הַיָּם: לִפְנֵי בַּעַל צְפֹן, נִכְחוֹ תַחֲנוּ עַל־הַיָּם. 2 'Speak unto the children of Israel, that they turn back and encamp before Pi-hahiroth, between Migdol and the sea, before Baal-zephon, over against it shall ye encamp by the sea.

43710 נְכֹחוֹ 1 Adjective - masculine singular construct | third person masculine singular 1) straight, right, straightness, be in front of 5228 נָכֹחַ Isa. 57:2 ב יָבוֹא שָׁלוֹם, יָנוּחוּ עַל־מִשְׁכְּבוֹתָם; הֹלֵךְ, נְכֹחוֹ. {ס} 2 He entereth into peace, they rest in their beds, each one that walketh in his uprightness. {S}

43711 נְכֹחוֹת 2 Noun - feminine plural 1) straight in front, be in front of, straight, right, straightness ; 1a) true things (of prophecy) ; 1b) rectitude (subst) 5229 נְכֹחָה Isa. 26:10; 30:10 י יֻחַן רָשָׁע בַּל־לָמַד צֶדֶק, בְּאֶרֶץ נְכֹחוֹת יְעַוֵּל; וּבַל־יִרְאֶה, גֵּאוּת יְהוָה. {פ} 10 Let favour be shown to the wicked, yet will he not learn righteousness; in the land of uprightness will he deal wrongfully, and will not behold the majesty of the LORD. {P}

43712 נְכֹחִים 2 Adjective - masculine plural 1) straight, right, straightness, be in front of 5228 נָכֹחַ Proverbs 8:9; 24:26 ט כֻּלָּם נְכֹחִים, לַמֵּבִין; וִישָׁרִים, לְמֹצְאֵי דָעַת. 9 They are all plain to him that understandeth, and right to them that find knowledge.

43713 נֵכִים 1 Adjective - masculine plural 1) stricken, smitten 5222 נֵׂכִים Psalm 35:15 טו וּבְצַלְעִי, שָׂמְחוּ וְנֶאֱסָפוּ: נֶאֶסְפוּ עָלַי נֵכִים, וְלֹא יָדַעְתִּי; קָרְעוּ וְלֹא-דָמּוּ. 15 But when I halt they rejoice, and gather themselves together; {N} the abjects gather themselves together against me, and those whom I know not; {N} they tear me, and cease not;

43714 נִכְּלוּ 1 אֲשֶׁר־נִכְּלוּ Verb - Piel Perfect - third person common plural 1) to be deceitful, be crafty, be knavish ; 1a) (Qal) ; 1a1) to be knavish ; 1a2) deceiver (participle) ; 1b) (Piel) to beguile ; 1c) (Hithpael) to act craftily, act knavishly, deal knavishly 5230 נָכַל Num. 25:18 יח כִּי צֹרְרִים הֵם לָכֶם, בְּנִכְלֵיהֶם אֲשֶׁר-נִכְּלוּ לָכֶם עַל-דְּבַר-פְּעוֹר; וְעַל-דְּבַר כָּזְבִּי בַת-נְשִׂיא מִדְיָן, אֲחֹתָם, הַמֻּכָּה בְיוֹם-הַמַּגֵּפָה, עַל-דְּבַר-

פְּעוֹר.   18 for they harass you, by their wiles wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of the prince of Midian, their sister, who was slain on the day of the plague in the matter of Peor.'

43715   נִכְלָם   1   Verb - Niphal Participle - masculine singular   1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated ; 1a) (Niphal) ; 1a1) to be humiliated, be ashamed ; 1a2) to be put to shame, be dishonoured, be confounded ; 1b) (Hiphil) ; 1b1) to put to shame, insult, humiliate, cause shame to ; 1b2) to exhibit shame ; 1c) (Hophal) ; 1c1) to be insulted, be humiliated ; 1c2) to be put to shame, be dishonoured, be confounded   3637   כָּלַם

Psalm 74:21   כא אַל-יָשֹׁב דַּךְ נִכְלָם; עָנִי וְאֶבְיוֹן, יְהַלְלוּ שְׁמֶךָ.   21 O let not the oppressed turn back in confusion; let the poor and needy praise Thy name.

43716   נִכְלְמוּ   3   Verb - Niphal Perfect - third common plural   1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated ; 1a) (Niphal) ; 1a1) to be humiliated, be ashamed ; 1a2) to be put to shame, be dishonoured, be confounded ; 1b) (Hiphil) ; 1b1) to put to shame, insult, humiliate, cause shame to ; 1b2) to exhibit shame ; 1c) (Hophal) ; 1c1) to be insulted, be humiliated ; 1c2) to be put to shame, be dishonoured, be confounded   3637   כָּלַם

2 Chr. 30:15; Isa. 45:16; Ezek. 43:11   טו וַיִּשְׁחֲטוּ הַפֶּסַח, בְּאַרְבָּעָה עָשָׂר לַחֹדֶשׁ הַשֵּׁנִי; וְהַכֹּהֲנִים וְהַלְוִיִּם נִכְלְמוּ וַיִּתְקַדְּשׁוּ, וַיָּבִיאוּ עֹלוֹת בֵּית יְהוָה.   15 Then they killed the passover lamb on the fourteenth day of the second month; and the priests and the Levites were ashamed, and sanctified themselves, and brought burnt-offerings into the house of the LORD.

43717   נִכְלָמִים   2   Verb - Niphal Participle - masculine plural   1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated ; 1a) (Niphal) ; 1a1) to be humiliated, be ashamed ; 1a2) to be put to shame, be dishonoured, be confounded ; 1b) (Hiphil) ; 1b1) to put to shame, insult, humiliate, cause shame to ; 1b2) to exhibit shame ; 1c) (Hophal) ; 1c1) to be insulted, be humiliated ; 1c2) to be put to shame, be dishonoured, be confounded   3637   כָּלַם

2 Sam. 10:5; 1 Chr. 19:5   ה וַיַּגִּדוּ לְדָוִד וַיִּשְׁלַח לִקְרָאתָם, כִּי-הָיוּ הָאֲנָשִׁים נִכְלָמִים מְאֹד; וַיֹּאמֶר הַמֶּלֶךְ שְׁבוּ בִירֵחוֹ, עַד-יְצַמַּח זְקַנְכֶם וְשַׁבְתֶּם.   5 When they told it unto David, he sent to meet them; for the men were greatly ashamed. And the king said: 'Tarry at Jericho until your beards be grown, and then return.'

43718   נִכְלָמְתִּי   1   Verb - Niphal Perfect - first person common singular   1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated ; 1a) (Niphal) ; 1a1) to be humiliated, be ashamed ; 1a2) to be put to shame, be dishonoured, be confounded ; 1b) (Hiphil) ; 1b1) to put to shame, insult, humiliate, cause shame to ; 1b2) to exhibit shame ; 1c) (Hophal) ; 1c1) to be insulted, be humiliated ; 1c2) to be put to shame, be dishonoured, be confounded   3637   כָּלַם

Isa. 50:7   ז וַאדֹנָי יְהוִה יַעֲזָר-לִי, עַל-כֵּן לֹא נִכְלָמְתִּי; עַל-כֵּן שַׂמְתִּי פָנַי, כַּחַלָּמִישׁ, וָאֵדַע, כִּי-לֹא אֵבוֹשׁ.   7 For the Lord GOD will help me; therefore have I not been confounded; therefore have I set my face like a flint, and I know that I shall not be ashamed.

43719 נִכְלַמְתִּי 1 וְגַם־נִכְלַמְתִּי Verb - Niphal Perfect - first person
common singular 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be
reproached, be put to confusion, be humiliated ; 1a) (Niphal) ; 1a1) to be humiliated, be
ashamed ; 1a2) to be put to shame, be dishonoured, be confounded ; 1b) (Hiphil) ; 1b1) to
put to shame, insult, humiliate, cause shame to ; 1b2) to exhibit shame ; 1c) (Hophal) ; 1c1)
to be insulted, be humiliated ; 1c2) to be put to shame, be dishonoured, be confounded
3637 כָּלַם Jer. 31:18/19 יח כִּי־אַחֲרֵי שׁוּבִי, נִחַמְתִּי, וְאַחֲרֵי הִוָּדְעִי, סָפַקְתִּי עַל־
יָרֵךְ; בֹּשְׁתִּי וְגַם־נִכְלַמְתִּי, כִּי נָשָׂאתִי חֶרְפַּת נְעוּרָי. 18 Surely after that I was turned, I
repented, and after that I was instructed, I smote upon my thigh; I was ashamed, yea, even
confounded, because I did bear the reproach of my youth.'
43720 נִכְמָרוּ 1 Verb - Niphal Perfect - third common plural 1) to
yearn, be kindled, be black (hot), grow warm and tender, be or grow hot, become hot, become
emotionally agitated ; 1a) (Niphal) ; 1a1) to grow warm and tender ; 1a2) to be or grow hot
3648 כָּמַר Lam. 5:10 י עוֹרֵנוּ כְּתַנּוּר נִכְמָרוּ, מִפְּנֵי זַלְעֲפוֹת רָעָב. 10 Our
skin is hot like an oven because of the burning heat of famine.
43721 נִכְמְרוּ 3 כִּי־נִכְמְרוּ Verb - Niphal Perfect - third common
plural 1) to yearn, be kindled, be black (hot), grow warm and tender, be or grow hot,
become hot, become emotionally agitated ; 1a) (Niphal) ; 1a1) to grow warm and tender ;
1a2) to be or grow hot 3648 כָּמַר Gen. 43:30; 1 Kings 3:26; Hos. 11:8
ל וַיְמַהֵר יוֹסֵף, כִּי־נִכְמְרוּ רַחֲמָיו אֶל־אָחִיו, וַיְבַקֵּשׁ, לִבְכּוֹת; וַיָּבֹא הַחַדְרָה, וַיֵּבְךְּ שָׁמָּה. 30 And
Joseph made haste; for his heart yearned toward his brother; and he sought where to weep;
and he entered into his chamber, and wept there.
43722 נָכֹנוּ 1 Verb - Niphal Perfect - third common plural 1) to be
firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a)
to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to
be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast
(moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b)
(Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready,
prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange,
order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d)
(Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e)
(Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored
3559 כּוּן Ezek. 16:7 ז רְבָבָה, כְּצֶמַח הַשָּׂדֶה נְתַתִּיךְ, וַתִּרְבִּי וַתִּגְדְּלִי, וַתָּבֹאִי
בַּעֲדִי עֲדָיִים: שָׁדַיִם נָכֹנוּ וּשְׂעָרֵךְ צִמֵּחַ, וְאַתְּ עֵרֹם וְעֶרְיָה. 7 I cause thee to increase, even as
the growth of the field. And thou didst increase and grow up, and thou camest to excellent
beauty: thy breasts were fashioned, and thy hair was grown; yet thou wast naked and bare.
43723 נַכֶּנּוּ 1 Verb - Hiphil Imperfect Cohortative - first common plural |
third person masculine singulare 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to
be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite,
strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3)
to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send

judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants)
5221 נָכָה Gen. 37:21 כא וַיִּשְׁמַע רְאוּבֵן, וַיַּצִּלֵהוּ מִיָּדָם; וַיֹּאמֶר, לֹא נַכֶּנּוּ נָפֶשׁ.
21 And Reuben heard it, and delivered him out of their hand; and said: 'Let us not take his life.'
43724 נְכֹנִים 3 Verb - Niphal Participle - masculine plural 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored
3559 כּוּן Exod. 19:11, 15; Jos. 8:4 יא וְהָיוּ נְכֹנִים, לַיּוֹם הַשְּׁלִישִׁי: כִּי בַּיּוֹם הַשְּׁלִשִׁי, יֵרֵד יְהוָה לְעֵינֵי כָל־הָעָם--עַל־הַר סִינָי. 11 and be ready against the third day; for the third day the LORD will come down in the sight of all the people upon mount Sinai.
43725 נִכְנַע 4 כִּי־נִכְנַע Verb - Niphal Perfect - third person masculine singular 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection ; 1a) (Niphal) ; 1a1) to humble oneself ; 1a2) to be humbled, be subdued ; 1b) (Hiphil) ; 1b1) to humble ; 1b2) to subdue 3665 כָּנַע 1 Kings 21:29; 2 Chr. 33:23; 36:12 כט הֲרָאִיתָ, כִּי־נִכְנַע אַחְאָב מִלְּפָנָי; יַעַן כִּי־נִכְנַע מִפָּנַי, לֹא־אָבִי הָרָעָה בְּיָמָיו--בִּימֵי בְנוֹ, אָבִיא הָרָעָה עַל־בֵּיתוֹ. 29 'Seest thou how Ahab humbleth himself before Me? because he humbleth himself before Me, I will not bring the evil in his days; but in his son's days will I bring the evil upon his house.'
43726 נִכְנָעוּ 1 Verb - Niphal Perfect - third common plural 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection ; 1a) (Niphal) ; 1a1) to humble oneself ; 1a2) to be humbled, be subdued ; 1b) (Hiphil) ; 1b1) to humble ; 1b2) to subdue 3665 כָּנַע 2 Chr. 12:7 ז וּבִרְאוֹת יְהוָה כִּי נִכְנָעוּ, הָיָה דְבַר־יְהוָה אֶל־שְׁמַעְיָה לֵאמֹר נִכְנְעוּ לֹא אַשְׁחִיתֵם; וְנָתַתִּי לָהֶם כִּמְעַט לִפְלֵיטָה, וְלֹא־תִתַּךְ חֲמָתִי בִּירוּשָׁלִַם בְּיַד־שִׁישָׁק. 7 And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying: 'They have humbled themselves; I will not destroy them; but I will grant them some deliverance, and My wrath shall not be poured out upon Jerusalem by the hand of Shishak.
43727 נִכְנָעוּ 2 Verb - Niphal Perfect - third common plural 1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection ; 1a) (Niphal) ; 1a1) to humble oneself ; 1a2) to be humbled, be subdued ; 1b) (Hiphil) ; 1b1) to humble ; 1b2) to subdue 3665 כָּנַע 2 Chr. 12:7; 30:11
ז וּבִרְאוֹת יְהוָה כִּי נִכְנָעוּ, הָיָה דְבַר־יְהוָה אֶל־שְׁמַעְיָה לֵאמֹר נִכְנְעוּ לֹא אַשְׁחִיתֵם; וְנָתַתִּי לָהֶם כִּמְעַט

לִפְלֵיטָה, וְלֹא־תִתַּךְ חֲמָתִי בִּירוּשָׁלִַם בְּיַד־שִׁישָׁק. 7 And when the LORD saw that they
humbled themselves, the word of the LORD came to Shemaiah, saying: 'They have humbled
themselves; I will not destroy them; but I will grant them some deliverance, and My wrath
shall not be poured out upon Jerusalem by the hand of Shishak.

43728 נְכָסִים 1 Noun - masculine plural 1) riches, treasures
5233 נְכָסִים 2 Chr. 1:11 יא וַיֹּאמֶר אֱלֹהִים לִשְׁלֹמֹה יַעַן אֲשֶׁר הָיְתָה זֹאת עִם־
לְבָבֶךָ, וְלֹא־שָׁאַלְתָּ עֹשֶׁר נְכָסִים וְכָבוֹד וְאֵת נֶפֶשׁ שֹׂנְאֶיךָ, וְגַם־יָמִים רַבִּים, לֹא שָׁאָלְתָּ; וַתִּשְׁאַל־לְךָ,
חָכְמָה וּמַדָּע, אֲשֶׁר תִּשְׁפּוֹט אֶת־עַמִּי, אֲשֶׁר הִמְלַכְתִּיךָ עָלָיו. 11 And God said to Solomon:
'Because this was in thy heart, and thou hast not asked riches, wealth, or honour, nor the life of
them that hate thee, neither yet hast asked long life, but hast asked wisdom and knowledge for
thyself, that thou mayest judge My people, over whom I have made thee king;

43729 נִכְסִין 1 Noun - masculine plural 1) riches, property
5232 נִכְסִין Ezr. 7:26 כו וְכָל־דִּי־לָא לֶהֱוֵא עָבֵד דָּתָא דִי־אֱלָהָךְ, וְדָתָא דִּי
מַלְכָּא־־אָסְפַּרְנָא, דִּינָה לֶהֱוֵא מִתְעֲבֵד מִנֵּהּ: הֵן לְמוֹת הֵן לשרשו (לִשְׁרֹשִׁי), הֵן־לַעֲנָשׁ נִכְסִין
וְלֶאֱסוּרִין. {פ} 26 And whosoever will not do the law of thy God, and the law of the
king, let judgment be executed upon him with all diligence, whether it be unto death, or to
banishment, or to confiscation of goods, or to imprisonment.' {P}

43730 נִכְסָף 1 Verb - Niphal Perfect - third person masculine singular
1) to long for, yearn for, long after ; 1a) (Qal) to long for ; 1b) (Niphal) ; 1b1) to long for
(deeply) ; 1b2) being longed for (participle) 3700 כָּסַף Zeph. 2:1 א
הִתְקוֹשְׁשׁוּ, וָקוֹשּׁוּ־־הַגּוֹי, לֹא נִכְסָף. 1 Gather yourselves together, yea, gather together, O
shameless nation;

43731 נִכְסֹף 1 כִּי־נִכְסֹף Verb - Niphal Infinitive Absolute 1)
to long for, yearn for, long after ; 1a) (Qal) to long for ; 1b) (Niphal) ; 1b1) to long for
(deeply) ; 1b2) being longed for (participle) 3700 כָּסַף Gen. 31:30
ל וְעַתָּה הָלֹךְ הָלַכְתָּ, כִּי־נִכְסֹף נִכְסַפְתָּה לְבֵית אָבִיךָ; לָמָּה גָנַבְתָּ, אֶת־אֱלֹהָי. 30 And now that
thou art surely gone, because thou sore longest after thy father's house, wherefore hast thou
stolen my gods?'

43732 נִכְסְפָה 1 Verb - Niphal Perfect - third person feminine singular
1) to long for, yearn for, long after ; 1a) (Qal) to long for ; 1b) (Niphal) ; 1b1) to long for
(deeply) ; 1b2) being longed for (participle) 3700 כָּסַף Psalm 84:3
ג נִכְסְפָה וְגַם-כָּלְתָה, נַפְשִׁי-- לְחַצְרוֹת יְהוָה: לִבִּי וּבְשָׂרִי-- יְרַנְּנוּ, אֶל אֵל-חָי. 3 My soul
yearneth, yea, even pineth for the courts of the LORD; {N} my heart and my flesh sing for joy
unto the living God.

43733 נִכְסַפְתָּה 1 Verb - Niphal Perfect - second person masculine singular
1) to long for, yearn for, long after ; 1a) (Qal) to long for ; 1b) (Niphal) ; 1b1) to long for
(deeply) ; 1b2) being longed for (participle) 3700 כָּסַף Gen. 31:30
ל וְעַתָּה הָלֹךְ הָלַכְתָּ, כִּי־נִכְסֹף נִכְסַפְתָּה לְבֵית אָבִיךָ; לָמָּה גָנַבְתָּ, אֶת־אֱלֹהָי. 30 And now that
thou art surely gone, because thou sore longest after thy father's house, wherefore hast thou
stolen my gods?'

43734 נִכְסָתָה 1 Verb - Niphal Perfect - third person feminine singular
1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be
covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for
protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1)
to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself
3680 כָּסָה Jer. 51:42 מב עָלָה עַל־בָּבֶל, הַיָּם; בַּהֲמוֹן גַּלָּיו, נִכְסָתָה. 42
The sea is come up upon Babylon; she is covered with the multitude of the waves thereof.
43735 נִכַּר־ 2 Verb - Piel Perfect - third person masculine singular 1)
to recognise, acknowledge, know, respect, discern, regard ; 1a) (Niphal) to be recognised ; 1b)
(Piel) to regard ; 1c) (Hiphil) ; 1c1) to regard, observe, pay attention to, pay regard to,
notice ; 1c2) to recognise (as formerly known), perceive ; 1c3) to be willing to recognise or
acknowledge, acknowledge with honour ; 1c4) to be acquainted with ; 1c5) to distinguish,
understand ; 1d) (Hithpael) to make oneself known ; 2) to act or treat as foreign or strange,
disguise, misconstrue ; 2a) (Niphal) to disguise oneself ; 2b) (Piel) ; 2b1) to treat as foreign
(profane) ; 2b2) to misconstrue ; 2c) (Hithpael) ; 2c1) to act as alien ; 2c2) to disguise
oneself 5234 נָכַר 1 Sam. 23:7; Job 34:19 ז וַיֻּגַּד לְשָׁאוּל, כִּי־בָא דָוִד
קְעִילָה; וַיֹּאמֶר שָׁאוּל, נִכַּר אֹתוֹ אֱלֹהִים בְּיָדִי--כִּי נִסְגַּר לָבוֹא, בְּעִיר דְּלָתַיִם וּבְרִיחַ. 7 And it
was told Saul that David was come to Keilah. And Saul said: 'God hath delivered him into my
hand; for he is shut in, by entering into a town that hath gates and bars.'
43736 נֵכָר 26 בֶּן־נֵכָר Noun - masculine singular 1) foreign,
alien, foreignness, that which is foreign ; 1a) foreignness, foreign gods; 1b) alien, foreigner ;
1c) foreign (vanities) 5236 נֵכָר Gen. 17:12, 27; Exod. 12:43; Lev. 22:25;
Deut. 32:12; Jos. 24:20; 2 Sam. 22:45f; Neh. 9:2; 13:30; Psalm 18:45f; 81:10; 137:4; 144:7, 11;
Isa. 60:10; 61:5; 62:8; Jer. 5:19; 8:19; Ezek. 44:7, 9; Dan. 11:39; Mal. 2:11 יב וּבֶן־שְׁמֹנַת
יָמִים, יִמּוֹל לָכֶם כָּל־זָכָר--לְדֹרֹתֵיכֶם: יְלִיד בָּיִת--וּמִקְנַת־כֶּסֶף מִכֹּל בֶּן־נֵכָר, אֲשֶׁר לֹא מִזַּרְעֲךָ הוּא.
12 And he that is eight days old shall be circumcised among you, every male throughout your
generations, he that is born in the house, or bought with money of any foreigner, that is not of
thy seed.
43737 נֵכַר־ 1 Noun - masculine singular construct 1) foreign, alien,
foreignness, that which is foreign ; 1a) foreignness, foreign gods; 1b) alien, foreigner ; 1c)
foreign (vanities) 5236 נֵכָר Deuteronomy 31:16 טז וַיֹּאמֶר יְהוָה אֶל־
מֹשֶׁה, הִנְּךָ שֹׁכֵב עִם־אֲבֹתֶיךָ; וְקָם הָעָם הַזֶּה וְזָנָה אַחֲרֵי אֱלֹהֵי נֵכַר־הָאָרֶץ, אֲשֶׁר הוּא בָא־שָׁמָּה בְּקִרְבּוֹ,
וַעֲזָבַנִי, וְהֵפֵר אֶת־בְּרִיתִי אֲשֶׁר כָּרַתִּי אִתּוֹ. 16 And the LORD said unto Moses: 'Behold, thou
art about to sleep with thy fathers; and this people will rise up, and go astray after the foreign
gods of the land, whither they go to be among them, and will forsake Me, and break My
covenant which I have made with them.
43738 נִכְּרוּ 1 Verb - Niphal Perfect - third common plural 1) to
recognise, acknowledge, know, respect, discern, regard ; 1a) (Niphal) to be recognised ; 1b)
(Piel) to regard ; 1c) (Hiphil) ; 1c1) to regard, observe, pay attention to, pay regard to,
notice ; 1c2) to recognise (as formerly known), perceive ; 1c3) to be willing to recognise or
acknowledge, acknowledge with honour ; 1c4) to be acquainted with ; 1c5) to distinguish,

understand ; 1d) (Hithpael) to make oneself known ; 2) to act or treat as foreign or strange,
disguise, misconstrue ; 2a) (Niphal) to disguise oneself ; 2b) (Piel) ; 2b1) to treat as foreign
(profane) ; 2b2) to misconstrue ; 2c) (Hithpael) ; 2c1) to act as alien ; 2c2) to disguise
oneself 5234 נָכַר Lam. 4:8 ח חָשַׁךְ מִשְּׁחוֹר תָּאֳרָם, לֹא נִכְּרוּ בַּחוּצוֹת;
{ס} צָפַד עוֹרָם עַל־עַצְמָם, יָבֵשׁ הָיָה כָעֵץ. 8 Their visage is blacker than coal; they are
not known in the streets; their skin is shrivelled upon their bones; it is withered, it is become
like a stick. {S}
43739 נָכְרוֹ 1 Noun - masculine singular construct | third person
masculine singular 1) calamity, disaster, misfortune 5235 נֹכֶר Obad.
1:12 יב וְאַל־תֵּרֶא בְיוֹם־אָחִיךָ, בְּיוֹם נָכְרוֹ, וְאַל־תִּשְׂמַח לִבְנֵי־יְהוּדָה, בְּיוֹם אָבְדָם; וְאַל־תַּגְדֵּל
פִּיךָ, בְּיוֹם צָרָה. 12 But thou shouldest not have gazed on the day of thy brother in the
day of his disaster, neither shouldest thou have rejoiced over the children of Judah in the day
of their destruction; neither shouldest thou have spoken proudly in the day of distress.
43740 נָכְרִי 9 Adjective - masculine singular 1) foreign, alien ; 1a)
foreign ; 1b) foreigner (subst) ; 1c) foreign woman, harlot ; 1d) unknown, unfamiliar (fig.)
5237 נָכְרִי Exod. 21:8; Deut. 17:15; Jdg. 19:12; 2 Sam. 15:19; Job 19:15; Prov.
5:10; 27:2; Eccl. 6:2; Zeph. 1:8 ח אִם־רָעָה בְּעֵינֵי אֲדֹנֶיהָ, אֲשֶׁר־לא (לוֹ) יְעָדָהּ--
וְהֶפְדָּהּ: לְעַם נָכְרִי לֹא־יִמְשֹׁל לְמָכְרָהּ, בְּבִגְדוֹ־בָהּ. 8 If she please not her master, who hath
espoused her to himself, then shall he let her be redeemed; to sell her unto a foreign people he
shall have no power, seeing he hath dealt deceitfully with her.
43741 נָכְרִיָּה 10 Adjective - feminine singular 1) foreign, alien ; 1a)
foreign ; 1b) foreigner (subst) ; 1c) foreign woman, harlot ; 1d) unknown, unfamiliar (fig.)
5237 נָכְרִי Exod. 2:22; 18:3; Ruth 2:10; Prov. 5:20; 6:24; 20:16; 23:27; 27:13; Isa.
28:21; Jer. 2:21 כב וַתֵּלֶד בֵּן, וַיִּקְרָא אֶת־שְׁמוֹ גֵּרְשֹׁם: כִּי אָמַר--גֵּר הָיִיתִי, בְּאֶרֶץ
{פ} נָכְרִיָּה. 22 And she bore a son, and he called his name Gershom; for he said: 'I
have been a stranger in a strange land.' {P}
43742 נָכְרִיּוֹת 9 Adjective - feminine plural 1) foreign, alien ; 1a)
foreign ; 1b) foreigner (subst) ; 1c) foreign woman, harlot ; 1d) unknown, unfamiliar (fig.)
5237 נָכְרִי Gen. 31:15; 1 Kings 11:1; Ezr. 10:2, 10, 14, 17f, 44; Neh. 13:27
טו הֲלוֹא נָכְרִיּוֹת נֶחְשַׁבְנוּ לוֹ, כִּי מְכָרָנוּ; וַיֹּאכַל גַּם־אָכוֹל, אֶת־כַּסְפֵּנוּ. 15 Are we not
accounted by him strangers? for he hath sold us, and hath also quite devoured our price.
43743 נָכְרִים 2 נָכְרִיָּהqere; Adjective - masculine plural 1)
foreign, alien ; 1a) foreign ; 1b) foreigner (subst) ; 1c) foreign woman, harlot ; 1d) unknown,
unfamiliar (fig.) 5237 נָכְרִי Prov. 20:16; Isa. 2:6 טז לְקַח-בִּגְדוֹ, כִּי-
עָרַב זָר; וּבְעַד נכרים (נָכְרִיָּה) חַבְלֵהוּ. 16 Take his garment that is surety for a stranger;
and hold him in pledge that is surety for an alien woman.
43744 נַכְרִית 1 Verb - Hiphil Imperfect - first common plural 1) to
cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ;
1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4)
to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to
be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d)

(Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772 כָּרַת 1 Kings 18:5 ה וַיֹּאמֶר אַחְאָב, אֶל-עֹבַדְיָהוּ, לֵךְ בָּאָרֶץ אֶל-כָּל-מַעְיְנֵי הַמַּיִם, וְאֶל כָּל-הַנְּחָלִים; אוּלַי נִמְצָא חָצִיר, וּנְחַיֶּה סוּס וָפֶרֶד, וְלוֹא נַכְרִית, מֵהַבְּהֵמָה. 5 And Ahab said unto Obadiah: 'Go through the land, unto all the springs of water, and unto all the brooks; peradventure we may find grass and save the horses and mules alive, that we lose not all the beasts.'

43745 נִכְרָת 4 נִכְרָת־בְּרִית Verb - Niphal Perfect - third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772 כָּרַת Ezr. 10:3; Psalms 37:28; Joel 1:16; Nah. 2:1 ג וְעַתָּה נִכְרָת־בְּרִית לֵאלֹהֵינוּ לְהוֹצִיא כָל-נָשִׁים וְהַנּוֹלָד מֵהֶם, בַּעֲצַת אֲדֹנָי, וְהַחֲרֵדִים, בְּמִצְוַת אֱלֹהֵינוּ; וְכַתּוֹרָה, יֵעָשֶׂה.
3 Now therefore let us make a covenant with our God to put away all the wives, and such as are born of them, according to the counsel of the LORD, and of those that tremble at the commandment of our God; and let it be done according to the law.

43746 נִכְרַת 1 Verb - Niphal Perfect - third person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772 כָּרַת Joel 1:5 ה הָקִיצוּ שִׁכּוֹרִים וּבְכוּ, וְהֵילִלוּ כָּל-שֹׁתֵי יָיִן; עַל-עָסִיס, כִּי נִכְרַת מִפִּיכֶם.
5 Awake, ye drunkards, and weep, and wail, all ye drinkers of wine, because of the sweet wine, for it is cut off from your mouth.

43747 נִכְרֹת 1 Verb - Qal Imperfect - first person common plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772 כָּרַת 2 Chr. 2:15 טו וַאֲנַחְנוּ נִכְרֹת עֵצִים מִן-הַלְּבָנוֹן, כְּכָל-צָרְכֶּךָ, וּנְבִיאֵם לְךָ רַפְסֹדוֹת, עַל-יָם יָפוֹ; וְאַתָּה תַּעֲלֶה אֹתָם, יְרוּשָׁלִָם. {פ} 15 and we will cut wood out of Lebanon, as much as thou shalt need; and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem.' {P}

43748 נִכְרָתָה 1 Verb - Niphal Perfect - third person feminine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a)

(Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772
כָּרַת Psalm 37:38 לח וּפֹשְׁעִים, נִשְׁמְדוּ יַחְדָּו; אַחֲרִית רְשָׁעִים נִכְרָתָה. 38 But transgressors shall be destroyed together; the future of the wicked shall be cut off.

43749 נִכְרְתָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off
3772 כָּרַת Gen. 31:44 מד וְעַתָּה, לְכָה נִכְרְתָה בְרִית־־אֲנִי וָאָתָּה; וְהָיָה לְעֵד,
בֵּינִי וּבֵינֶךָ. 44 And now come, let us make a covenant, I and thou; and let it be for a witness between me and thee.'

43750 נִכְרָתוּ 1 Verb - Niphal Perfect - third common plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772 כָּרַת Jos. 3:16 טז וַיַּעַמְדוּ הַמַּיִם הַיֹּרְדִים מִלְמַעְלָה קָמוּ נֵד־אֶחָד, הַרְחֵק מְאֹד באדם (מֵאָדָם) הָעִיר
אֲשֶׁר מִצַּד צָרְתָן, וְהַיֹּרְדִים עַל יָם הָעֲרָבָה יָם־הַמֶּלַח, תַּמּוּ נִכְרָתוּ; וְהָעָם עָבְרוּ, נֶגֶד יְרִיחוֹ.
16 that the waters which came down from above stood, and rose up in one heap, a great way off from Adam, the city that is beside Zarethan; and those that went down toward the sea of the Arabah, even the Salt Sea, were wholly cut off; and the people passed over right against Jericho.

43751 נִכְרְתוּ 3 Verb - Niphal Perfect - third common plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772 כָּרַת Jos. 4:7 x 2; Zeph. 1:11 ז וַאֲמַרְתֶּם לָהֶם, אֲשֶׁר נִכְרְתוּ מֵימֵי הַיַּרְדֵּן מִפְּנֵי אֲרוֹן בְּרִית־יְהוָה־־בְּעָבְרוֹ
בַּיַּרְדֵּן, נִכְרְתוּ מֵי הַיַּרְדֵּן; וְהָיוּ הָאֲבָנִים הָאֵלֶּה לְזִכָּרוֹן, לִבְנֵי יִשְׂרָאֵל־־עַד־עוֹלָם. 7 then ye shall say unto them: Because the waters of the Jordan were cut off before the ark of the

covenant of the LORD; when it passed over the Jordan, the waters of the Jordan were cut off; and these stones shall be for a memorial unto the children of Israel for ever.'

43752 נִכְתֻּב 1 Verb - Qal Imperfect - first person common plural 1) to write ; 1a) (P'al) to write, to be written 3790 כְּתַב Ezr. 5:10 י וְאַף שְׁמָהָתְהֹם שְׁאֵלְנָא לְהֹם, לְהוֹדָעוּתָךְ--דִּי נִכְתֻּב שֻׁם-גֻּבְרַיָּא, דִּי בְרָאשֵׁיהֹם. {ס} 10 We asked them their names also, to announce to thee, that we might write the names of the men that were at the head of them. {S}

43753 נִכְתָּב 2 Verb - Niphal Participle - masculine singular 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel) to continue writing 3789 כָּתַב Est. 3:12; 8:8 יב וַיִּקָּרְאוּ סֹפְרֵי הַמֶּלֶךְ בַּחֹדֶשׁ הָרִאשׁוֹן, בִּשְׁלוֹשָׁה עָשָׂר יוֹם בּוֹ, וַיִּכָּתֵב כְּכָל-אֲשֶׁר-צִוָּה הָמָן אֶל אֲחַשְׁדַּרְפְּנֵי-הַמֶּלֶךְ וְאֶל-הַפַּחוֹת אֲשֶׁר עַל-מְדִינָה וּמְדִינָה וְאֶל-שָׂרֵי עַם וָעָם, מְדִינָה וּמְדִינָה כִּכְתָבָהּ וְעַם וָעָם כִּלְשׁוֹנוֹ: בְּשֵׁם הַמֶּלֶךְ אֲחַשְׁוֵרֹשׁ נִכְתָּב, וְנֶחְתָּם בְּטַבַּעַת הַמֶּלֶךְ. 12 Then were the king's scribes called in the first month, on the thirteenth day thereof, and there was written, according to all that Haman commanded, unto the king's satraps, and to the governors that were over every province, and to the princes of every people; to every province according to the writing thereof, and to every people after their language; in the name of king Ahasuerus was it written, and it was sealed with the king's ring.

43754 נֻכָּתָה 1 Verb - Pual Perfect - third person feminine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה Exod. 9:31 לא וְהַפִּשְׁתָּה וְהַשְּׂעֹרָה, נֻכָּתָה: כִּי הַשְּׂעֹרָה אָבִיב, וְהַפִּשְׁתָּה גִּבְעֹל. 31 And the flax and the barley were smitten; for the barley was in the ear, and the flax was in bloom.

43755 נְכֹתָה 1 נְכֹתוֹqere; Noun - common feminine singular construct suffix third person feminine singular kethib spice, condiments, treasure, 5238 נְכֹת, נְכֹתֹה Isaiah 39:2 ב וַיִּשְׂמַח עֲלֵיהֶם, חִזְקִיָּהוּ, וַיַּרְאֵם אֶת-בֵּית נְכֹתֹה אֶת-הַכֶּסֶף וְאֶת-הַזָּהָב וְאֶת-הַבְּשָׂמִים וְאֵת הַשֶּׁמֶן הַטּוֹב וְאֵת כָּל-בֵּית כֵּלָיו, וְאֵת כָּל-אֲשֶׁר נִמְצָא בְּאֹצְרֹתָיו: לֹא-הָיָה דָבָר, אֲשֶׁר לֹא-הֶרְאָם חִזְקִיָּהוּ בְּבֵיתוֹ--וּבְכָל-מֶמְשַׁלְתּוֹ. {ס} 2 And Hezekiah was glad of them, and showed them his treasure-house, the silver, and the gold, and the spices, and the precious oil, and all the house of his armour, and all that was found in his treasures; there was nothing in his house, nor in all his dominion, that Hezekiah showed them not. {S}

43756 נְכֹתֹה 2 Noun - feminine singular construct | third person masculine singular spice, condiments, treasure, 5238 נְכֹת, נְכֹתֹה 2 Kings 20:13

x 2 יג וַיִּשְׁמַע עֲלֵיהֶם, חִזְקִיָּהוּ, וַיַּרְאֵם אֶת־כָּל־בֵּית נְכֹתֹה אֶת־הַכֶּסֶף וְאֶת־הַזָּהָב וְאֶת־הַבְּשָׂמִים
וְאֵת שֶׁמֶן הַטּוֹב וְאֵת בֵּית כֵּלָיו, וְאֵת כָּל־אֲשֶׁר נִמְצָא בְּאוֹצְרֹתָיו: לֹא־הָיָה דָבָר, אֲשֶׁר לֹא־הֶרְאָם חִזְקִיָּהוּ
בְּבֵיתוֹ--וּבְכָל־מֶמְשַׁלְתּוֹ. 13 And Hezekiah hearkened unto them, and showed them all his treasure-house, the silver, and the gold, and the spices, and the precious oil, and the house of his armour, and all that was found in his treasures; there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

43757 נְכֹתוֹ 1 אֶת־בֵּית נְכֹתֹהkethib אֶת־בֵּית נְכֹתוֹ ;qere; Noun - common feminine singular construct | suffix third person masculine singular qere
spice, condiments, treasure, 5238 נְכֹת, נְכֹתֹה Isaiah 39:2 ב וַיִּשְׂמַח
עֲלֵיהֶם, חִזְקִיָּהוּ, וַיַּרְאֵם אֶת־בֵּית נְכֹתֹה אֶת־הַכֶּסֶף וְאֶת־הַזָּהָב וְאֶת־הַבְּשָׂמִים וְאֵת הַשֶּׁמֶן הַטּוֹב וְאֵת כָּל־
בֵּית כֵּלָיו, וְאֵת כָּל־אֲשֶׁר נִמְצָא בְּאֹצְרֹתָיו: לֹא־הָיָה דָבָר, אֲשֶׁר לֹא־הֶרְאָם חִזְקִיָּהוּ בְּבֵיתוֹ--וּבְכָל־
מֶמְשַׁלְתּוֹ. {ס} 2 And Hezekiah was glad of them, and showed them his treasure-house, the silver, and the gold, and the spices, and the precious oil, and all the house of his armour, and all that was found in his treasures; there was nothing in his house, nor in all his dominion, that Hezekiah showed them not. {S}

43758 נִכְתָּם 1 Verb - Niphal Participle - masculine singular 1) (Niphal) to be stained, be defiled, be deeply stained 3799 כָּתַם Jer. 2:22
כב כִּי אִם־תְּכַבְּסִי בַּנֶּתֶר, וְתַרְבִּי־לָךְ בֹּרִית--נִכְתָּם עֲוֹנֵךְ לְפָנַי, נְאֻם אֲדֹנָי יְהוִה. 22 For though thou wash thee with nitre, and take thee much soap, yet thine iniquity is marked before Me, saith the Lord GOD.

43759 נִלְאָה 2 Verb - Niphal Perfect - third person masculine singular
1) to be weary, be impatient, be grieved, be offended ; 1a) (Qal) to be weary, be impatient ; 1b) (Niphal) to be tired of something, weary oneself ; 1c) (Hiphil) to weary, make weary, exhaust 3811 לָאָה Prov. 26:15; Isa. 16:12 טו טָמַן עָצֵל יָדוֹ, בַּצַּלָּחַת;
נִלְאָה, לַהֲשִׁיבָהּ אֶל-פִּיו. 15 The sluggard burieth his hand in the dish; it wearieth him to bring it back to his mouth.

43760 נִלְאוּ 1 Verb - Niphal Perfect - third common plural 1) to be weary, be impatient, be grieved, be offended ; 1a) (Qal) to be weary, be impatient ; 1b) (Niphal) to be tired of something, weary oneself ; 1c) (Hiphil) to weary, make weary, exhaust
3811 לָאָה Jer. 9:4 ד וְאִישׁ בְּרֵעֵהוּ יְהָתֵלּוּ, וֶאֱמֶת לֹא יְדַבֵּרוּ; לִמְּדוּ לְשׁוֹנָם
דַּבֶּר־שֶׁקֶר, הַעֲוֵה נִלְאוּ. 4 And they deceive every one his neighbour, and truth they speak not; they have taught their tongue to speak lies, they weary themselves to commit iniquity.

43761 נִלְאֵית 1 Verb - Niphal Perfect - second feminine singular l 1) to be weary, be impatient, be grieved, be offended ; 1a) (Qal) to be weary, be impatient ; 1b) (Niphal) to be tired of something, weary oneself ; 1c) (Hiphil) to weary, make weary, exhaust
3811 לָאָה Isaiah 47:13 יג נִלְאֵית, בְּרֹב עֲצָתָיִךְ; יַעַמְדוּ־נָא וְיוֹשִׁיעֻךְ הברו
(הֹבְרֵי) שָׁמַיִם, הַחֹזִים בַּכּוֹכָבִים, מוֹדִעִים לֶחֳדָשִׁים, מֵאֲשֶׁר יָבֹאוּ עָלָיִךְ. 13 Thou art wearied in the multitude of thy counsels; let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from the things that shall come upon thee.

43762 נִלְאֵיתִי 3 Verb - Niphal Perfect - first person common singular
1) to be weary, be impatient, be grieved, be offended ; 1a) (Qal) to be weary, be impatient ;

1b) (Niphal) to be tired of something, weary oneself ; 1c) (Hiphil) to weary, make weary, exhaust 3811 לָאָה Isa. 1:14; Jer. 6:11; 15:6 יד חָדְשֵׁיכֶם וּמוֹעֲדֵיכֶם שָׂנְאָה נַפְשִׁי, הָיוּ עָלַי לָטֹרַח; נִלְאֵיתִי, נְשֹׂא. 14 Your new moons and your appointed seasons My soul hateth; they are a burden unto Me; I am weary to bear them.

43763 נִלְבְּנָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to be white ; 1a) (Hiphil) ; 1a1) to make white, become white, purify ; 1a2) to show whiteness, grow white ; 1b) (Hithpael) to become white, be purified (ethical) ; 2) (Qal) to make bricks 3835 לָבַן Gen. 11:3 ג וַיֹּאמְרוּ אִישׁ אֶל־רֵעֵהוּ, הָבָה נִלְבְּנָה לְבֵנִים, וְנִשְׂרְפָה, לִשְׂרֵפָה; וַתְּהִי לָהֶם הַלְּבֵנָה, לְאָבֶן, וְהַחֵמָר, הָיָה לָהֶם לַחֹמֶר. 3 And they said one to another: 'Come, let us make brick, and burn them thoroughly.' And they had brick for stone, and slime had they for mortar.

43764 נִלְבָּשׁ 1 Verb - Qal Imperfect - first person common plural 1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress 3847 לָבַשׁ Isa. 4:1 א וְהֶחֱזִיקוּ שֶׁבַע נָשִׁים בְּאִישׁ אֶחָד, בַּיּוֹם הַהוּא לֵאמֹר, לַחְמֵנוּ נֹאכֵל, וְשִׂמְלָתֵנוּ נִלְבָּשׁ: רַק, יִקָּרֵא שִׁמְךָ עָלֵינוּ--אֱסֹף, חֶרְפָּתֵנוּ. {ס} 1 And seven women shall take hold of one man in that day, saying: 'We will eat our own bread, and wear our own apparel; only let us be called by thy name; take thou away our reproach.' {S}

43765 נִלְוָה 1 Verb - Niphal Perfect - third person masculine singular 1) to join, be joined ; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be joined unto ; 2) to borrow, lend ; 2a) (Qal) to borrow ; 2b) (Hiphil) to cause to borrow, lend to 3867 לָוָה Psalm 83:9 ט גַּם-אַשּׁוּר, נִלְוָה עִמָּם; הָיוּ זְרוֹעַ לִבְנֵי-לוֹט סֶלָה. 9 Assyria also is joined with them; they have been an arm to the children of Lot. Selah

43766 נָלוֹז 1 Verb - Niphal Participle - masculine singular 1) to depart, turn aside ; 1a) (Qal) to depart ; 1b) (Niphal) ; 1b1) to go wrong, go crooked ; 1b2) devious, perverse (participle) ; 1c) (Hiphil) ; 1c1) to be lost from view ; 1c2) to become devious 3868 לוּז Prov. 3:32 לב כִּי תוֹעֲבַת יְהוָה נָלוֹז; וְאֶת-יְשָׁרִים סוֹדוֹ. 32 For the perverse is an abomination to the LORD; but His counsel is with the upright.

43767 נִלָּחֵם 1 Verb - Niphal Imperfect - first common plural 1) to fight, do battle, make war ; 1a) (Qal) to fight, do battle ; 1b) (Niphal) to engage in battle, wage war ; 2) (Qal) to eat, use as food 3898 לָחַם 1 Kings 20:23 כג וְעַבְדֵי מֶלֶךְ־אֲרָם אָמְרוּ אֵלָיו, אֱלֹהֵי הָרִים אֱלֹהֵיהֶם, עַל־כֵּן, חָזְקוּ מִמֶּנּוּ; וְאוּלָם, נִלָּחֵם אִתָּם בַּמִּישׁוֹר--אִם־לֹא נֶחֱזַק, מֵהֶם. 23 And the servants of the king of Aram said unto him: 'Their God is a God of the hills; therefore they were stronger than we; but let us fight against them in the plain, and surely we shall be stronger than they.

43768 נִלְחָם 11 Verb - Niphal Participle - masculine singular 1) to fight, do battle, make war ; 1a) (Qal) to fight, do battle ; 1b) (Niphal) to engage in battle, wage war ; 2) (Qal) to eat, use as food 3898 לָחַם Exod. 14:25; Jos. 10:14,

42; Jdg. 9:45; 1 Sam. 25:28; 1 Kings 22:46; 2 Kings 6:8; 14:28; 19:8; Isa. 37:8; Jer. 21:2
כה וַיָּסַר, אֵת אֹפַן מַרְכְּבֹתָיו, וַיְנַהֲגֵהוּ, בִּכְבֵדֻת; וַיֹּאמֶר מִצְרַיִם, אָנוּסָה מִפְּנֵי יִשְׂרָאֵל--כִּי יְהוָה, נִלְחָם
לָהֶם בְּמִצְרָיִם. {פ} 25 And He took off their chariot wheels, and made them to drive
heavily; so that the Egyptians said: 'Let us flee from the face of Israel; for the LORD fighteth
for them against the Egyptians.' {P}
43769 נִלְחַם 12 Verb - Niphal Perfect - third person masculine singular
1) to fight, do battle, make war ; 1a) (Qal) to fight, do battle ; 1b) (Niphal) to engage in
battle, wage war ; 2) (Qal) to eat, use as food 3898 לָחַם Num. 21:26; Jdg.
9:17; 11:25; 2 Sam. 8:10; 1 Kings 14:19; 2 Kings 13:12; 14:15; 1 Chr. 18:10; 2 Chr. 20:29; 27:5;
Isa. 30:32; 63:10 כו כִּי חֶשְׁבּוֹן--עִיר סִיחֹן מֶלֶךְ הָאֱמֹרִי, הִוא; וְהוּא נִלְחַם, בְּמֶלֶךְ מוֹאָב
הָרִאשׁוֹן, וַיִּקַּח אֶת-כָּל-אַרְצוֹ מִיָּדוֹ, עַד-אַרְנֹן. 26 For Heshbon was the city of Sihon the
king of the Amorites, who had fought against the former king of Moab, and taken all his land
out of his hand, even unto the Arnon.
43770 נִלְחֹם 1 אִם-נִלְחֹם Verb - Niphal Infinitive Absolute 1)
to fight, do battle, make war ; 1a) (Qal) to fight, do battle ; 1b) (Niphal) to engage in battle,
wage war ; 2) (Qal) to eat, use as food 3898 לָחַם Jdg. 11:25 כה
וְעַתָּה, הֲטוֹב טוֹב אַתָּה, מִבָּלָק בֶּן-צִפּוֹר, מֶלֶךְ מוֹאָב: הֲרוֹב רָב עִם-יִשְׂרָאֵל, אִם-נִלְחֹם נִלְחַם בָּם.
25 And now art thou any thing better than Balak the son of Zippor, king of Moab? did he ever
strive against Israel, or did he ever fight against them?
43771 נִלְחָמוּ 2 Verb - Niphal Perfect - third common plural 1) to
fight, do battle, make war ; 1a) (Qal) to fight, do battle ; 1b) (Niphal) to engage in battle,
wage war ; 2) (Qal) to eat, use as food 3898 לָחַם Jdg. 5:19f יט בָּאוּ
מְלָכִים, נִלְחָמוּ. {ס} אָז {ר} נִלְחֲמוּ מַלְכֵי כְנַעַן, {ס} בְּתַעְנַךְ עַל-מֵי {ר} מְגִדּוֹ; {ס} בֶּצַע
כֶּסֶף, לֹא לָקָחוּ. {ס} 19 The kings came, they fought; then fought the kings of Canaan,
in Taanach by the waters of Megiddo; they took no gain of money.
43772 נִלְחֲמוּ 5 Verb - Niphal Perfect - third common plural 1) to
fight, do battle, make war ; 1a) (Qal) to fight, do battle ; 1b) (Niphal) to engage in battle,
wage war ; 2) (Qal) to eat, use as food 3898 לָחַם Jdg. 5:19f; 11:5; 1 Chr.
10:1; 2 Chr. 17:10 יט בָּאוּ מְלָכִים, נִלְחָמוּ. {ס} אָז {ר} נִלְחֲמוּ מַלְכֵי כְנַעַן, {ס} בְּתַעְנַךְ עַל-
מֵי {ר} מְגִדּוֹ; {ס} בֶּצַע כֶּסֶף, לֹא לָקָחוּ. {ס} 19 The kings came, they fought; then
fought the kings of Canaan, in Taanach by the waters of Megiddo; they took no gain of money.
43773 נִלְחָמִים 8 Verb - Niphal Participle - masculine plural 1) to
fight, do battle, make war ; 1a) (Qal) to fight, do battle ; 1b) (Niphal) to engage in battle,
wage war ; 2) (Qal) to eat, use as food 3898 לָחַם Jos. 10:25; 1 Sam.
17:19; 23:1; 28:15; 31:1; Jer. 21:4; 34:1, 7 כה וַיֹּאמֶר אֲלֵיהֶם יְהוֹשֻׁעַ, אַל-תִּירְאוּ וְאַל-
תֵּחָתּוּ: חִזְקוּ וְאִמְצוּ--כִּי כָכָה יַעֲשֶׂה יְהוָה לְכָל-אֹיְבֵיכֶם, אֲשֶׁר אַתֶּם נִלְחָמִים אוֹתָם. 25 And
Joshua said unto them: 'Fear not, nor be dismayed; be strong and of good courage; for thus
shall the LORD do to all your enemies against whom ye fight.'
43774 נִלְחַמְתִּי 1 Verb - Niphal Perfect - first person common singular
1) to fight, do battle, make war ; 1a) (Qal) to fight, do battle ; 1b) (Niphal) to engage in
battle, wage war ; 2) (Qal) to eat, use as food 3898 לָחַם 2 Sam. 12:27

כז וַיִּשְׁלַח יוֹאָב מַלְאָכִים, אֶל־דָּוִד; וַיֹּאמֶר נִלְחַמְתִּי בְרַבָּה, גַּם־לָכַדְתִּי אֶת־עִיר הַמָּיִם. 27 And Joab sent messengers to David, and said: 'I have fought against Rabbah, yea, I have taken the city of waters.

43775 נָלִין 1 Verb - Qal Imperfect - first person common plural 1) to lodge, stop over, pass the night, abide ; 1a) (Qal) ; 1a1) to lodge, pass the night ; 1a2) to abide, remain (fig.) ; 1b) (Hiphil) to cause to rest or lodge ; 1c) (Hithpalpel) to dwell, abide ; 2) to grumble, complain, murmur ; 2a) (Niphal) to grumble ; 2b) (Hiphil) to complain, cause to grumble 3885 לוּן Gen. 19:2 ב וַיֹּאמֶר הִנֶּה נָּא־אֲדֹנַי, סוּרוּ נָא אֶל־בֵּית עַבְדְּכֶם וְלִינוּ וְרַחֲצוּ רַגְלֵיכֶם, וְהִשְׁכַּמְתֶּם, וַהֲלַכְתֶּם לְדַרְכְּכֶם; וַיֹּאמְרוּ לֹּא, כִּי בָרְחוֹב נָלִין.
2 and he said: 'Behold now, my lords, turn aside, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your way.' And they said: 'Nay; but we will abide in the broad place all night.'

43776 נָלִינָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to lodge, stop over, pass the night, abide ; 1a) (Qal) ; 1a1) to lodge, pass the night ; 1a2) to abide, remain (fig.) ; 1b) (Hiphil) to cause to rest or lodge ; 1c) (Hithpalpel) to dwell, abide ; 2) to grumble, complain, murmur ; 2a) (Niphal) to grumble ; 2b) (Hiphil) to complain, cause to grumble 3885 לוּן Song of Songs Cant. 7:12 יב לְכָה דוֹדִי נֵצֵא הַשָּׂדֶה, נָלִינָה בַּכְּפָרִים. 12 Come, my beloved, let us go forth into the field; let us lodge in the villages.

43777 נִלְכַּד 1 Verb - Niphal Perfect - third person masculine singular 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other 3920 לָכַד Lam. 4:20 כ רוּחַ אַפֵּינוּ מְשִׁיחַ יְהוָה, נִלְכַּד בִּשְׁחִיתוֹתָם: אֲשֶׁר אָמַרְנוּ, בְּצִלּוֹ נִחְיֶה בַגּוֹיִם. {ס} 20 The breath of our nostrils, the anointed of the LORD, was taken in their pits; of whom we said: 'Under his shadow we shall live among the nations.' {S}

43778 נִלְכְּדָה 10 כִּי־נִלְכְּדָה Verb - Niphal Perfect - third person feminine singular 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other 3920 לָכַד 1 Kings 16:18; 2 Kings 18:10; Psalms 9:16; Jer. 38:28; 48:1, 41; 50:2; 51:31, 41 יז וַיַּעֲלֶה עָמְרִי וְכָל־יִשְׂרָאֵל עִמּוֹ, מִגִּבְּתוֹן; וַיָּצֻרוּ, עַל־תִּרְצָה. 17 And Omri went up from Gibbethon, and all Israel with him, and they besieged Tirzah.

43779 נִלְכַּדְתָּ 1 Verb - Niphal Perfect - second person masculine singular 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other 3920 לָכַד Prov. 6:2 ב נוֹקַשְׁתָּ בְאִמְרֵי-פִיךָ; נִלְכַּדְתָּ, בְּאִמְרֵי-פִיךָ. 2 Thou art snared by the words of thy mouth, thou art caught by the words of thy mouth--

43780 נִלְכַּדְתְּ 1 וְגַם־נִלְכַּדְתְּ Verb - Niphal Perfect - second feminine singular 1 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture

(of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other 3920
לָכַד Jer. 50:24 כד יָקֹשְׁתִּי לָךְ וְגַם־נִלְכַּדְתְּ בָּבֶל, וְאַתְּ לֹא יָדָעַתְּ; נִמְצֵאת, וְגַם־נִתְפַּשְׂתְּ-- כִּי בַיהוָה, הִתְגָּרִית. 24 I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware; thou art found, and also caught, because thou hast striven against the LORD.

43781 נֵֽלֲכָה־ 3 נֵלְכָה־נָּא Verb - Qal Imperfect Cohortative - first person common plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Exod. 3:18; 5:3; 1 Sam. 9:6 יח וְשָׁמְעוּ, לְקֹלֶךָ; וּבָאתָ אַתָּה וְזִקְנֵי יִשְׂרָאֵל אֶל־מֶלֶךְ מִצְרַיִם, וַאֲמַרְתֶּם אֵלָיו יְהוָה אֱלֹהֵי הָעִבְרִיִּים נִקְרָה עָלֵינוּ, וְעַתָּה נֵלְכָה־נָּא דֶּרֶךְ שְׁלֹשֶׁת יָמִים בַּמִּדְבָּר, וְנִזְבְּחָה לַיהוָה אֱלֹהֵינוּ. 18 And they shall hearken to thy voice. And thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him: The LORD, the God of the Hebrews, hath met with us. And now let us go, we pray thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.

43782 נֵלֵכָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ 1 Sam. 9:10 י וַיֹּאמֶר שָׁאוּל לְנַעֲרוֹ טוֹב דְּבָרְךָ, לְכָה נֵלֵכָה; וַיֵּלְכוּ, אֶל־הָעִיר, אֲשֶׁר־שָׁם, אִישׁ הָאֱלֹהִים. 10 Then said Saul to his servant: 'Well said; come, let us go.' So they went unto the city where the man of God was.

43783 נֵֽלְכָה־ 10 Verb - Qal Imperfect Cohortative - first person common plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Gen. 22:5; 37:17; Exod. 5:8, 17; Deut. 13:3, 7, 14; 2 Kings 6:2; Zech. 8:21, 23 ה וַיֹּאמֶר אַבְרָהָם אֶל־נְעָרָיו, שְׁבוּ־לָכֶם פֹּה עִם־הַחֲמוֹר, וַאֲנִי וְהַנַּעַר, נֵלְכָה עַד־כֹּה; וְנִשְׁתַּחֲוֶה, וְנָשׁוּבָה אֲלֵיכֶם. 5 And Abraham said unto his young men: 'Abide ye here with the ass, and I and the lad will go yonder; and we will worship, and come back to you.'

43784 נֵֽלֶךְ־ 1 נֵלֶךְ־בָּהּ Verb - Qal Imperfect - first person common plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Jer. 42:3 ג וְיַגֶּד־לָנוּ יְהוָה אֱלֹהֶיךָ, אֶת־הַדֶּרֶךְ אֲשֶׁר נֵלֶךְ־בָּהּ, וְאֶת־הַדָּבָר, אֲשֶׁר נַעֲשֶׂה. 3 that the LORD thy God may tell us the way wherein we should walk, and the thing that we should do.'

43785 נֵלֵךְ 14 Verb - Qal Imperfect - first person common plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Exod. 8:23/27; 10:9; Num. 20:17; 21:22; Jos. 1:16; Jdg. 20:8; 1 Sam. 9:7; 23:3; 2 Sam. 13:25; Psalm 122:1; Jer. 6:16; 18:12; Mic. 4:5; (Jer. 42:3 נֵלֶךְ־בָּהּ) כג דֶּרֶךְ שְׁלֹשֶׁת יָמִים, נֵלֵךְ בַּמִּדְבָּר; וְזָבַחְנוּ לַיהוָה אֱלֹהֵינוּ, כַּאֲשֶׁר יֹאמַר אֵלֵינוּ. 23 We will go three days' journey into the wilderness, and sacrifice to the LORD our God, as He shall command us.'

43786 נִלְעַג 1 Verb - Niphal Participle - masculine singular construct 1) to mock, deride, ridicule ; 1a) (Qal) to mock, deride, have in derision ; 1b) (Niphal) to stammer ; 1c) (Hiphil) to mock, deride 3932 לָעַג Isa. 33:19 יט אֶת־עַם נוֹעָז, לֹא תִרְאֶה: עַם עִמְקֵי שָׂפָה מִשְּׁמוֹעַ, נִלְעַג לָשׁוֹן אֵין בִּינָה. 19 Thou shalt not see the fierce people; a people of a deep speech that thou canst not perceive, of a stammering tongue that thou canst not understand.

43787 נִלְקָח 2 Verb - Niphal Perfect - third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח 1 Sam. 4:11; Ezek. 33:6 יא וַאֲרוֹן אֱלֹהִים, נִלְקָח; וּשְׁנֵי בְנֵי־עֵלִי מֵתוּ, חָפְנִי וּפִינְחָס. 11 And the ark of God was taken; and the two sons of Eli, Hophni and Phinehas, were slain.

43788 נִלְקָח 1 Verb - Niphal Perfect - third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח 1 Sam. 4:22 כב וַתֹּאמֶר, גָּלָה כָבוֹד

{פ} .מִיִּשְׂרָאֵל: כִּי נִלְקַח, אֲרוֹן הָאֱלֹהִים   22 And she said: 'The glory is departed from Israel; for the ark of God is taken.' {P}

43789 נִלְקָחָה 1 Verb - Niphal Perfect - third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח 1 Sam. 4:17 יז וַיַּעַן הַמְבַשֵּׂר וַיֹּאמֶר, נָס יִשְׂרָאֵל לִפְנֵי פְלִשְׁתִּים, וְגַם מַגֵּפָה גְדוֹלָה, הָיְתָה בָעָם; וְגַם־שְׁנֵי בָנֶיךָ מֵתוּ, חָפְנִי וּפִינְחָס, וַאֲרוֹן הָאֱלֹהִים, נִלְקָחָה. {פ} 17 And he that brought the tidings answered and said: 'Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken.' {P}

43790 נִמְאָס 2 Verb - Niphal Participle - masculine singular 1) to reject, despise, refuse ; 1a) (Qal) ; 1a1) to reject, refuse ; 1a2) to despise ; 1b) (Niphal) to be rejected ; 2) (Niphal) to flow, run 3988 מָאַס Psalm 15:4; Jer. 6:30 ד נִבְזֶה, בְּעֵינָיו נִמְאָס-- וְאֶת-יִרְאֵי יְהוָה יְכַבֵּד; נִשְׁבַּע לְהָרַע, וְלֹא יָמִר. 4 In whose eyes a vile person is despised, but he honoureth them that fear the LORD; {N} he that sweareth to his own hurt, and changeth not;

43791 נְמִבְזָה 1 Noun - feminine singular 1) vile, despised, disdained, held in contempt 5240 נְמִבְזֶה 1 Sam. 15:9 ט וַיַּחְמֹל שָׁאוּל וְהָעָם עַל־אֲגָג, וְעַל־מֵיטַב הַצֹּאן וְהַבָּקָר וְהַמִּשְׁנִים וְעַל־הַכָּרִים וְעַל־כָּל־הַטּוֹב, וְלֹא אָבוּ, הַחֲרִימָם; וְכָל־הַמְּלָאכָה נְמִבְזָה וְנָמֵס, אֹתָהּ הֶחֱרִימוּ. {פ} 9 But Saul and the people spared Agag, and the best of the sheep, and of the oxen, even the young of the second birth, and the lambs, and all that was good, and would not utterly destroy them; but every thing that was of no account and feeble, that they destroyed utterly. {P}

43792 נָמֹגוּ 4 Verb - Niphal Perfect - third common plural 1) to melt, cause to melt ; 1a) (Qal) ; 1a1) to melt, faint ; 1a2) to cause to melt ; 1b) (Niphal) to melt away ; 1c) (Polel) to soften, dissolve, dissipate ; 1d) (Hithpolel) to melt, flow 4127 מוּג Exod. 15:15; Jos. 2:9, 24; Jer. 49:23 טו אָז נִבְהֲלוּ, אַלּוּפֵי {ר} אֱדוֹם-- אֵילֵי {ס} מוֹאָב, יֹאחֲזֵמוֹ רָעַד; {ס} נָמֹגוּ, {ר} כֹּל יֹשְׁבֵי כְנָעַן. {ס} 15 Then were the chiefs of Edom affrighted; the mighty men of Moab, trembling taketh hold upon them; all the inhabitants of Canaan are melted away.

43793 נְמֹגִים 1 Verb - Niphal Participle - masculine plural 1) to melt, cause to melt ; 1a) (Qal) ; 1a1) to melt, faint ; 1a2) to cause to melt ; 1b) (Niphal) to melt away ; 1c) (Polel) to soften, dissolve, dissipate ; 1d) (Hithpolel) to melt, flow 4127

מוּג Psalm 75:4 ד נְמֹגִים, אֶרֶץ וְכָל-יֹשְׁבֶיהָ; אָנֹכִי תִכַּנְתִּי עַמּוּדֶיהָ סֶּלָה. 4 When the earth and all the inhabitants thereof are dissolved, I Myself establish the pillars of it.' Selah

43794 נִמְהָרָה 1 Verb - Niphal Perfect - third person feminine singular 1)(Qal) to hasten ; 1a) (Niphal) to be hurried, be anxious ; 1a) hasty, precipitate, impetuous ; 1b) (Piel) ; 1b1) to hasten, make haste ; 1b2) hasten (used as adverb with another verb) ; 1b3) to hasten, prepare quickly, do quickly, bring quickly 4116 מָהַר Job 5:13 יג לֹכֵד חֲכָמִים בְּעָרְמָם; וַעֲצַת נִפְתָּלִים נִמְהָרָה. 13 He taketh the wise in their own craftiness; and the counsel of the wily is carried headlong.

43795 נִמְהָרִים 1 Verb - Niphal Participle - masculine plural 1)(Qal) to hasten ; 1a) (Niphal) to be hurried, be anxious ; 1a) hasty, precipitate, impetuous ; 1b) (Piel) ; 1b1) to hasten, make haste ; 1b2) hasten (used as adverb with another verb) ; 1b3) to hasten, prepare quickly, do quickly, bring quickly 4116 מָהַר Isa. 32:4 ד וּלְבַב נִמְהָרִים, יָבִין לָדָעַת; וּלְשׁוֹן עִלְּגִים, תְּמַהֵר לְדַבֵּר צָחוֹת. 4 The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.

43796 נָמוּ 2 Verb - Qal Perfect - third person common plural 1) to be drowsy, slumber, sleep ; 1a) (Qal) to slumber, be drowsy 5123 נוּם Psalm 76:6; Nah. 3:18 ו אֶשְׁתּוֹלְלוּ, אַבִּירֵי לֵב-- נָמוּ שְׁנָתָם; וְלֹא-מָצְאוּ כָל-אַנְשֵׁי-חַיִל יְדֵיהֶם. 6 The stout-hearted are bereft of sense, they sleep their sleep; {N} and none of the men of might have found their hands.

43797 נְמוּאֵל 2 Noun proper - masculine singular Nemuel = |day of God|; 1) the eldest son ofSimeon ; 2) a Reubenite, son of Eliab and brother of Dathan and Abiram in the time of the exodus 5241 נְמוּאֵל Num. 26:9; 1 Chr. 4:24 ט וּבְנֵי אֱלִיאָב, נְמוּאֵל וְדָתָן וַאֲבִירָם: הוּא-דָתָן וַאֲבִירָם קרואי (קְרִיאֵי) הָעֵדָה, אֲשֶׁר הִצּוּ עַל-מֹשֶׁה וְעַל-אַהֲרֹן בַּעֲדַת-קֹרַח, בְּהַצֹּתָם, עַל-יְהוָה. 9 And the sons of Eliab: Nemuel, and Dathan, and Abiram. These are that Dathan and Abiram, the elect of the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against the LORD;

43798 נָמוּת 12 Verb - Qal Imperfect - first person common plural 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת Gen. 42:2; 43:8; 47:15, 19; Exod. 20:19; Deut. 5:25; Jdg. 13:22; 1 Sam. 12:19; 2 Sam. 14:14; Isa. 22:13; Hab. 1:12 ב וַיֹּאמֶר־־הִנֵּה שָׁמַעְתִּי, כִּי יֶשׁ־שֶׁבֶר בְּמִצְרָיִם; רְדוּ־שָׁמָּה וְשִׁבְרוּ־לָנוּ מִשָּׁם, וְנִחְיֶה וְלֹא נָמוּת. 2 And he said: 'Behold, I have heard that there is corn in Egypt. Get you down thither, and buy for us from thence; that we may live, and not die.'

43799 נָמוֹג 3 Verb - Niphal Perfect - third person masculine singular 1) to melt, cause to melt ; 1a) (Qal) ; 1a1) to melt, faint ; 1a2) to cause to melt ; 1b) (Niphal) to melt away ; 1c) (Polel) to soften, dissolve, dissipate ; 1d) (Hithpolel) to melt, flow 4127 מוּג 1 Sam. 14:16; Isa. 14:31; Nah. 2:7 טז וַיִּרְאוּ הַצֹּפִים

לְשָׁאוּל, בְּגִבְעַת בִּנְיָמִן; וְהִנֵּה הֶהָמוֹן נָמוֹג, וַיֵּלֶךְ וַהֲלֹם. {פ} 16 And the watchmen of Saul in Gibeath-benjamin looked; and, behold, the multitude melted away, and they went hither and thither. {P}

43800 נָמוֹטּוּ 1 בַּל־נָמוֹטּוּ Verb - Niphal Perfect - third common plural 1) to totter, shake, slip ; 1a) (Qal) to totter, shake, slip ; 1b) (Niphal) to be shaken, be moved, be overthrown ; 1c) (Hiphil) to dislodge, let fall, drop ; 1d) (Hithpael) to be greatly shaken 4131 מוֹט Psalm 17:5 ה תָּמֹךְ אֲשֻׁרַי, בְּמַעְגְּלוֹתֶיךָ; בַּל-נָמוֹטּוּ פְעָמָי. 5 My steps have held fast to Thy paths, my feet have not slipped.

43801 נִמּוֹל 1 Verb - Niphal Perfect - third person masculine singular 1) to circumcise, let oneself be circumcised, cut, be cut off ; 1a) (Qal) to circumcise ; 1b) (Niphal) to be circumcised, circumcise oneself ; 1c) (Hiphil) to cause to be circumcised ; 1c1) of destruction (fig.) ; 1d) (Hithpolel) to be cut off ; 1e) (Polel) cut down 4135 מוּל Gen. 17:26 כו בְּעֶצֶם הַיּוֹם הַזֶּה, נִמּוֹל אַבְרָהָם, וְיִשְׁמָעֵאל, בְּנוֹ. 26 In the selfsame day was Abraham circumcised, and Ishmael his son.

43802 נְמִיתֶךָ 2 Verb - Hiphil Imperfect - first common plural | second person masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת Jdg. 15:13; Jer. 38:25 יג וַיֹּאמְרוּ לוֹ לֵאמֹר, לֹא כִּי־אָסֹר נֶאֱסָרְךָ וּנְתַנּוּךָ בְיָדָם, וְהָמֵת, לֹא נְמִיתֶךָ; וַיַּאַסְרֻהוּ, בִּשְׁנַיִם עֲבֹתִים חֲדָשִׁים, וַיַּעֲלוּהוּ, מִן־הַסָּלַע. 13 And they spoke unto him, saying: 'No; but we will bind thee fast, and deliver thee into their hand; but surely we will not kill thee.' And they bound him with two new ropes, and brought him up from the rock.

43803 נִמְכַּר 2 Verb - Niphal Perfect - third person masculine singular 1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself 4376 מָכַר Lev. 25:48; Psalms 105:17 מח אַחֲרֵי נִמְכַּר, גְּאֻלָּה תִּהְיֶה-לּוֹ: אֶחָד מֵאֶחָיו, יִגְאָלֶנּוּ. 48 after that he is sold he may be redeemed; one of his brethren may redeem him;

43804 נִמְכַּרְנוּ 2 Verb - Niphal Perfect - first common plural 1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself 4376 מָכַר Est. 7:4 x 2 ד כִּי נִמְכַּרְנוּ אֲנִי וְעַמִּי, לְהַשְׁמִיד לַהֲרוֹג וּלְאַבֵּד; וְאִלּוּ לַעֲבָדִים וְלִשְׁפָחוֹת נִמְכַּרְנוּ, הֶחֱרַשְׁתִּי־־כִּי אֵין הַצָּר שֹׁוֶה, בְּנֵזֶק הַמֶּלֶךְ. {ס} 4 for we are sold, I and my people, to be destroyed, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my peace, for the adversary is not worthy that the king be endamaged.' {S}

43805 נִמְכַּרְתֶּם 2 Verb - Niphal Perfect - second person masculine plural 1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself

4376 מָכַר Isa. 50:1; 52:3 א כֹּה אָמַר יְהוָה, אֵי זֶה סֵפֶר כְּרִיתוּת אִמְּכֶם אֲשֶׁר
שִׁלַּחְתִּיהָ, אוֹ מִי מִנּוֹשַׁי, אֲשֶׁר־מָכַרְתִּי אֶתְכֶם לוֹ; הֵן בַּעֲוֺנֹתֵיכֶם נִמְכַּרְתֶּם, וּבְפִשְׁעֵיכֶם שֻׁלְּחָה אִמְּכֶם.
1 Thus saith the LORD: Where is the bill of your mother's divorcement, wherewith I have put her away? Or which of My creditors is it to whom I have sold you? Behold, for your iniquities were ye sold, and for your transgressions was your mother put away.
43806 נִמְלָא־ 1 Verb - Niphal Participle - masculine singular 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390 מָלֵא Song of Songs Cant.
5:2 ב אֲנִי יְשֵׁנָה, וְלִבִּי עֵר; קוֹל דּוֹדִי דוֹפֵק, פִּתְחִי־לִי אֲחֹתִי רַעְיָתִי יוֹנָתִי תַמָּתִי־־שֶׁרֹּאשִׁי נִמְלָא־
טָל, קְוֻצּוֹתַי רְסִיסֵי לָיְלָה. 2 I sleep, but my heart waketh; Hark! my beloved knocketh: 'Open to me, my sister, my love, my dove, my undefiled; for my head is filled with dew, my locks with the drops of the night.'
43807 נְמַלֵּא 1 Verb - Piel Imperfect - first person common plural 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390 מָלֵא Prov. 1:13 יג
כָּל־הוֹן יָקָר נִמְצָא; נְמַלֵּא בָתֵּינוּ שָׁלָל. 13 We shall find all precious substance, we shall fill our houses with spoil;
43808 נְמָלָה 1 Noun - feminine singular 1) ant 5244
נְמָלִים Prov. 1:13 יג כָּל־הוֹן יָקָר נִמְצָא; נְמַלֵּא בָתֵּינוּ שָׁלָל. 13 We shall find all precious substance, we shall fill our houses with spoil;
43809 נִמֹּלוּ 1 Verb - Niphal Perfect - third common plural 1) to circumcise, let oneself be circumcised, cut, be cut off ; 1a) (Qal) to circumcise ; 1b) (Niphal) to be circumcised, circumcise oneself ; 1c) (Hiphil) to cause to be circumcised ; 1c1) of destruction (fig.) ; 1d) (Hithpolel) to be cut off ; 1e) (Polel) cut down 4135
מוּל Gen. 17:27 כז וְכָל־אַנְשֵׁי בֵיתוֹ יְלִיד בָּיִת, וּמִקְנַת־כֶּסֶף מֵאֵת בֶּן־נֵכָר־־נִמֹּלוּ,
אִתּוֹ. {פ} 27 And all the men of his house, those born in the house, and those bought with money of a foreigner, were circumcised with him. {P}
43810 נִמְלָחוּ 1 Verb - Niphal Perfect - third common plural 1) to tear away, dissipate ; 1a) (Niphal) to be dispersed, be dissipated ; 2) to salt, season; 2a) (Qal) to salt, season ; 2b) (Pual) to be salted ; 2c) (Hophal) to be rubbed or washed with salt
4414 מָלַח Isa. 51:6 ו שְׂאוּ לַשָּׁמַיִם עֵינֵיכֶם וְהַבִּיטוּ אֶל־הָאָרֶץ מִתַּחַת, כִּי־שָׁמַיִם
כֶּעָשָׁן נִמְלָחוּ וְהָאָרֶץ כַּבֶּגֶד תִּבְלֶה־־וְיֹשְׁבֶיהָ, כְּמוֹ־כֵן יְמוּתוּן; וִישׁוּעָתִי לְעוֹלָם תִּהְיֶה, וְצִדְקָתִי לֹא
תֵחָת. {פ} 6 Lift up your eyes to the heavens, and look upon the earth beneath; for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they

that dwell therein shall die in like manner; but My salvation shall be for ever, and My favour shall not be abolished. {P}

43811 נִמָּלֵט 1 Verb - Niphal Imperfect - first common plural 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal) ; 1a1) to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to escape 4422 מָלַט

Isa. 20:6 ו וְאָמַר יֹשֵׁב הָאִי הַזֶּה, בַּיּוֹם הַהוּא, הִנֵּה־כֹה מַבָּטֵנוּ אֲשֶׁר־נַסְנוּ שָׁם לְעֶזְרָה, לְהִנָּצֵל מִפְּנֵי מֶלֶךְ אַשּׁוּר; וְאֵיךְ, נִמָּלֵט אֲנָחְנוּ. {פ} 6 And the inhabitant of this coast-land shall say in that day: Behold, such is our expectation, whither we fled for help to be delivered from the king of Assyria; and how shall we escape?' {P}

43812 נִמְלָט 1 Verb - Niphal Perfect - third person masculine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal) ; 1a1) to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to escape 4422 מָלַט

Prov. 11:21 כא יָד לְיָד, לֹא-יִנָּקֶה רָּע; וְזֶרַע צַדִּיקִים נִמְלָט. 21 My hand upon it! the evil man shall not be unpunished; but the seed of the righteous shall escape.

43813 נִמְלַט 6 Verb - Niphal Perfect - third person masculine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal) ; 1a1) to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to escape 4422 מָלַט

Jdg. 3:26, 29; 1 Sam. 23:13; 30:17; 2 Chr. 16:7; Jer. 41:15 כו וְאֵהוּד נִמְלַט, עַד הִתְמַהְמְהָם; וְהוּא עָבַר אֶת־הַפְּסִילִים, וַיִּמָּלֵט הַשְּׂעִירָתָה. 26 And Ehud escaped while they lingered, having passed beyond the quarries, and escaped unto Seirah.

43814 נִמְלְטָה 1 Verb - Niphal Perfect - third person feminine singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal) ; 1a1) to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to escape 4422 מָלַט

Psalm 124:7 ז נַפְשֵׁנוּ-- כְּצִפּוֹר נִמְלְטָה, מִפַּח יוֹקְשִׁים: הַפַּח נִשְׁבָּר, וַאֲנַחְנוּ נִמְלָטְנוּ. 7 Our soul is escaped as a bird out of the snare of the fowlers; {N} the snare is broken, and we are escaped.

43815 נִמְלָטוּ 1 Verb - Niphal Perfect - third common plural 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal) ; 1a1) to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to escape 4422 מָלַט

2 Sam. 4:6 ו וְהֵנָּה בָּאוּ עַד־תּוֹךְ הַבַּיִת, לֹקְחֵי חִטִּים, וַיַּכֻּהוּ, אֶל־הַחֹמֶשׁ; וְרֵכָב וּבַעֲנָה אָחִיו,

נִמְלָטוּ. 6 And they came thither into the midst of the house, as though they would have fetched wheat; and they smote him in the groin; and Rechab and Baanah his brother escaped.

43816 נִמְלְטוּ 2 Verb - Niphal Perfect - third common plural 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal) ; 1a1) to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to escape 4422 מָלַט
2 Kings 19:37; Isa. 37:38 לז וַיְהִי הוּא מִשְׁתַּחֲוֶה בֵּית נִסְרֹךְ אֱלֹהָיו, וְאַדְרַמֶּלֶךְ וְשַׂרְאֶצֶר (בָּנָיו) הִכֻּהוּ בַחֶרֶב, וְהֵמָּה נִמְלְטוּ, אֶרֶץ אֲרָרָט; וַיִּמְלֹךְ אֵסַר-חַדֹּן בְּנוֹ, תַּחְתָּיו. {פ} 37 And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sarezer his sons smote him with the sword; and they escaped into the land of Ararat. And Esarhaddon his son reigned in his stead. {P}

43817 נִמְלָטְנוּ 1 Verb - Niphal Perfect - first common plural 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal) ; 1a1) to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to escape 4422 מָלַט
Psalm 124:7 ז נַפְשֵׁנוּ-- כְּצִפּוֹר נִמְלְטָה, מִפַּח יוֹקְשִׁים: הַפַּח נִשְׁבָּר, וַאֲנַחְנוּ נִמְלָטְנוּ. 7 Our soul is escaped as a bird out of the snare of the fowlers; {N} the snare is broken, and we are escaped.

43818 נִמְלָטְתִּי 1 Verb - Niphal Perfect - first person common singular 1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal) ; 1a1) to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to escape 4422 מָלַט
2 Sam. 1:3 ג וַיֹּאמֶר לוֹ דָוִד, אֵי מִזֶּה תָּבוֹא; וַיֹּאמֶר אֵלָיו, מִמַּחֲנֵה יִשְׂרָאֵל נִמְלָטְתִּי.
3 And David said unto him: 'From whence comest thou?' And he said unto him: 'Out of the camp of Israel am I escaped.'

43819 נַמְלִיךְ 1 Verb - Hiphil Imperfect - first common plural 1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider 4427 מָלַךְ 2 Kings 10:5
ה וַיִּשְׁלַח אֲשֶׁר-עַל-הַבַּיִת וַאֲשֶׁר עַל-הָעִיר וְהַזְּקֵנִים וְהָאֹמְנִים אֶל-יֵהוּא לֵאמֹר, עֲבָדֶיךָ אֲנַחְנוּ, וְכֹל אֲשֶׁר-תֹּאמַר אֵלֵינוּ, נַעֲשֶׂה: לֹא-נַמְלִךְ אִישׁ, הַטּוֹב בְּעֵינֶיךָ עֲשֵׂה. 5 And he that was over the household, and he that was over the city, the elders also, and they that brought up the children, sent to Jehu, saying: 'We are thy servants, and will do all that thou shalt bid us; we will not make any man king; do thou that which is good in thine eyes.'

43820 נִמֹּלִים 1 Verb - Niphal Participle - masculine plural 1) to circumcise, let oneself be circumcised, cut, be cut off ; 1a) (Qal) to circumcise ; 1b) (Niphal) to be circumcised, circumcise oneself ; 1c) (Hiphil) to cause to be circumcised ; 1c1) of destruction (fig.) ; 1d) (Hithpolel) to be cut off ; 1e) (Polel) cut down 4135

מוּל Gen. 34:22 כב אַךְ־בְּזֹאת יֵאֹתוּ לָנוּ הָאֲנָשִׁים, לָשֶׁבֶת אִתָּנוּ--לִהְיוֹת, לְעַם
אֶחָד: בְּהִמּוֹל לָנוּ כָּל־זָכָר, כַּאֲשֶׁר הֵם נִמֹּלִים. 22 Only on this condition will the men
consent unto us to dwell with us, to become one people, if every male among us be
circumcised, as they are circumcised.

43821 נִמְלְצוּ 1 מַה־נִּמְלְצוּ Verb - Niphal Perfect - third common
plural 1) to be smooth, be slippery ; 1a) (Niphal) to be smooth (agreeable, pleasant)
4452 מָלַץ Psalm 119:103 קג מַה-נִּמְלְצוּ לְחִכִּי, אִמְרָתֶךָ-- מִדְּבַשׁ לְפִי.
103 How sweet are Thy words unto my palate! yea, sweeter than honey to my mouth!

43822 נִמְנָה 1 Verb - Niphal Perfect - third person masculine singular
1) to count, reckon, number, assign, tell, appoint, prepare ; 1a) (Qal) ; 1a1) to count, number ;
1a2) reckon, assign, appoint ; 1b) (Niphal) ; 1b1) to be counted, be numbered ; 1b2) to be
reckoned, be assigned ; 1c) (Piel) to appoint, ordain ; 1d) (Pual) appointed (participle)
4487 מָנָא Isa. 53:12 יב לָכֵן אֲחַלֶּק־לוֹ בָרַבִּים, וְאֶת־עֲצוּמִים יְחַלֵּק שָׁלָל, תַּחַת
אֲשֶׁר הֶעֱרָה לַמָּוֶת נַפְשׁוֹ, וְאֶת־פֹּשְׁעִים נִמְנָה; וְהוּא חֵטְא־רַבִּים נָשָׂא, וְלַפֹּשְׁעִים יַפְגִּיעַ. {פ} 12
Therefore will I divide him a portion among the great, and he shall divide the spoil with the
mighty; because he bared his soul unto death, and was numbered with the transgressors; yet
he bore the sin of many, and made intercession for the transgressors. {P}

43823 נִמְנַע 1 Verb - Niphal Perfect - third person masculine singular
1) to withhold, hold back, keep back, refrain, deny, keep restrain, hinder ; 1a) (Qal) to
withhold ; 1b) (Niphal) to be withheld 4513 מָנַע Joel 1:13 יג חִגְרוּ
וְסִפְדוּ הַכֹּהֲנִים, הֵילִילוּ מְשָׁרְתֵי מִזְבֵּחַ--בֹּאוּ לִינוּ בַשַּׂקִּים, מְשָׁרְתֵי אֱלֹהָי: כִּי נִמְנַע מִבֵּית אֱלֹהֵיכֶם,
מִנְחָה וָנָסֶךְ. 13 Gird yourselves, and lament, ye priests, wail, ye ministers of the altar;
come, lie all night in sackcloth, ye ministers of my God; for the meal-offering and the drink-offering is withholden from the house of your God.

43824 נָמֵס 2 Verb - Niphal Participle - masculine singular 1) to
dissolve,melt ; 1a) (Qal) to waste away ; 1b) (Niphal); 1b1) tomelt, vanish, drop off,melt
away ; 1b2) to faint, grow fearful (fig.) ; 1b3) wasted, worthless (participle) ; 1c) (Hiphil) to
cause tomelt 4549 מָסַס Psalm 22:14/15; Nah. 2:11 טו כַּמַּיִם
נִשְׁפַּכְתִּי-- וְהִתְפָּרְדוּ, כָּל-עַצְמוֹתָי: הָיָה לִבִּי, כַּדּוֹנָג; נָמֵס, בְּתוֹךְ מֵעָי. 15 I am poured out like
water, and all my bones are out of joint; {N} my heart is become like wax; it is melted in
mine inmost parts.

43825 נָמַסּוּ 1 Verb - Niphal Perfect - third common plural 1) to
dissolve,melt ; 1a) (Qal) to waste away ; 1b) (Niphal); 1b1) tomelt, vanish, drop off,melt
away ; 1b2) to faint, grow fearful (fig.) ; 1b3) wasted, worthless (participle) ; 1c) (Hiphil) to
cause tomelt 4549 מָסַס Psalm 97:5 ה הָרִים--כַּדּוֹנַג, נָמַסּוּ מִלִּפְנֵי
יְהוָה: מִלִּפְנֵי, אֲדוֹן כָּל-הָאָרֶץ. 5 The mountains melted like wax at the presence of the
LORD, at the presence of the Lord of the whole earth.

43826 נִמְצָא 27 אֲשֶׁר־נִמְצָאkethibנִמְצָאָה ; Verb - Niphal Perfect -
third person masculine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a)
to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet,
encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to

find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering)
4672 מָצָא Gen. 44:16f; 47:25; Exod. 35:23f; 1 Sam. 9:8; 10:21; 13:22; 2 Sam. 17:12f; 1 Kings 14:13; 18:5; 2 Kings 20:13; 2 Chr. 34:21; Neh. 7:64; Job 19:28; 42:15; Psalm 37:36; 46:2; Prov. 1:13; Isa. 39:2; Jer. 11:9; 48:27; Ezek. 28:15; Dan. 1:19; Hos. 14:9; Mal. 2:6
טז וַיֹּאמֶר יְהוּדָה, מַה־נֹּאמַר לַאדֹנִי, מַה־נְּדַבֵּר, וּמַה־נִּצְטַדָּק; הָאֱלֹהִים, מָצָא אֶת־עֲוֺן עֲבָדֶיךָ--הִנֶּנּוּ
עֲבָדִים לַאדֹנִי, גַּם־אֲנַחְנוּ גַּם אֲשֶׁר־נִמְצָא הַגָּבִיעַ בְּיָדוֹ. 16 And Judah said: 'What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants; behold, we are my lord's bondmen, both we, and he also in whose hand the cup is found.'
43827 נִמְצָאָה 1 נִמְצָאqere; Verb - Niphal Perfect - third person feminine singular kethib 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering)
4672 מָצָא Jer. 48:27 כז וְאִם לוֹא הַשְּׂחֹק, הָיָה לְךָ יִשְׂרָאֵל, אִם־בְּגַנָּבִים, נמצאה
(נִמְצָא): כִּי־מִדֵּי דְבָרֶיךָ בּוֹ, תִּתְנוֹדָד. 27 For was not Israel a derision unto thee? Was he found among thieves? For as often as thou speakest of him, thou waggest the head.
43828 נִמְצָאוּ 2 Verb - Niphal Perfect - third common plural 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c)

(Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3)
to cause to encounter ; 1c4) to present (offering) 4672 מָצָא 1 Sam. 9:20;
Ezr. 2:62 כ וְלָאֲתֹנוֹת הָאֹבְדוֹת לְךָ, הַיּוֹם שְׁלֹשֶׁת הַיָּמִים--אַל־תָּשֶׂם אֶת־לִבְּךָ לָהֶם, כִּי נִמְצָאוּ;
וּלְמִי, כָּל־חֶמְדַּת יִשְׂרָאֵל--הֲלוֹא לְךָ, וּלְכֹל בֵּית אָבִיךָ. {ס} 20 And as for thine asses that
were lost three days ago, set not thy mind on them; for they are found. And on whom is all
the desire of Israel? Is it not on thee, and on all thy father's house?' {S}

43829 נִמְצְאוּ־ 14 לֹא־נִמְצְאוּ Verb - Niphal Perfect - third common
plural 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get
(thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a
condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ;
1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ;
1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be
lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be
detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b)
to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left
(after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be
enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon,
come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא
Deut. 22:20; Jos. 10:17; 1 Sam. 10:2, 16; 2 Kings 25:19; 1 Chr. 4:41; 2 Chr. 19:3; Jer. 2:34;
5:26; 15:16; 41:3, 8; 52:25; Micah 1:13 כ וְאִם־אֱמֶת הָיָה, הַדָּבָר הַזֶּה: לֹא־נִמְצְאוּ בְתוּלִים,
לַנַּעֲרָ. 20 But if this thing be true, that the tokens of virginity were not found in the
damsel;

43830 נִמְצָאַיִךְ 1 כָּל־נִמְצָאַיִךְ Verb - Niphal Participle - masculine
plural construct | second feminine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to
find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c)
to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ;
1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to
happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be
found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be
recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be,
be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a
place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to
be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2)
to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present
(offering) 4672 מָצָא Isa. 22:3 ג כָּל־קְצִינַיִךְ נָדְדוּ־יַחַד, מִקֶּשֶׁת אֻסָּרוּ;
כָּל־נִמְצָאַיִךְ אֻסְּרוּ יַחְדָּו, מֵרָחוֹק בָּרָחוּ. 3 All thy rulers are fled together, without the bow
they are bound; all that are found of thee are bound together, they are fled afar off.

43831 נִמְצֵאת 1 Verb - Niphal Perfect - second feminine singular l 1)
to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ;
1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e)
to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3)

to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא Jer. 50:24
כד יָקֹשְׁתִּי לָךְ וְגַם־נִלְכַּדְתְּ בָּבֶל, וְאַתְּ לֹא יָדָעַתְּ; נִמְצֵאת, וְגַם־נִתְפַּשְׂתְּ--כִּי בַיהוָה, הִתְגָּרִית. 24 I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware; thou art found, and also caught, because thou hast striven against the LORD.

43832 נִמְצֵאתִי 1 Verb - Niphal Perfect - first person common singular
1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא
Isa. 65:1 א נִדְרַשְׁתִּי לְלוֹא שָׁאָלוּ, נִמְצֵאתִי לְלֹא בִקְשֻׁנִי; אָמַרְתִּי הִנֵּנִי הִנֵּנִי, אֶל־גּוֹי לֹא־קֹרָא בִשְׁמִי. 1 I gave access to them that asked not for Me, I was at hand to them that sought Me not; I said: 'Behold Me, behold Me', unto a nation that was not called by My name.

43833 נָמַקּוּ 1 Verb - Niphal Perfect - third common plural 1) to decay, pine away, rot, fester ; 1a) (Niphal) ; 1a1) to fester (of wounds) ; 1a2) to rot, rot away; 1a3) to moulder away ; 1a4) to pine away ; 1b) (Hiphil) to cause to rot 4743 מָקַק Psalm 38:5/6 ו הִבְאִישׁוּ נָמַקּוּ, חַבּוּרֹתָי: מִפְּנֵי, אִוַּלְתִּי. 6 My wounds are noisome, they fester, because of my foolishness.

43834 נְמַקִּים 1 Verb - Niphal Participle - masculine plural 1) to decay, pine away, rot, fester ; 1a) (Niphal) ; 1a1) to fester (of wounds) ; 1a2) to rot, rot away; 1a3) to moulder away ; 1a4) to pine away ; 1b) (Hiphil) to cause to rot 4743 מָקַק Ezek. 33:10 י וְאַתָּה בֶן־אָדָם, אֱמֹר אֶל־בֵּית יִשְׂרָאֵל, כֵּן אֲמַרְתֶּם לֵאמֹר, כִּי־פְשָׁעֵינוּ וְחַטֹּאתֵינוּ עָלֵינוּ; וּבָם אֲנַחְנוּ נְמַקִּים, וְאֵיךְ נִחְיֶה. 10 Therefore, O thou son of man, say unto the house of Israel: Thus ye speak, saying: Our transgressions and our sins are upon us, and we pine away in them; how then can we live?

43835 נָמָר 1 Verb - Niphal Perfect - third person masculine singular
1) to change, exchange ; 1a) (Niphal) to be changed ; 1b) (Hiphil) ; 1b1) to change, alter ; 1b2) to exchange 4171 מוּר Jer. 48:11 יא שַׁאֲנַן מוֹאָב מִנְּעוּרָיו, וְשֹׁקֵט

הוּא אֶל־שְׁמָרָיו, וְלֹא־הוּרַק מִכְּלִי אֶל־כֶּלִי, וּבַגּוֹלָה לֹא הָלָךְ; עַל־כֵּן, עָמַד טַעְמוֹ בּוֹ, וְרֵיחוֹ, לֹא
נָמָר. {ס} 11 Moab hath been at ease from his youth, and he hath settled on his lees,
and hath not been emptied from vessel to vessel, neither hath he gone into captivity; therefore
his taste remaineth in him, and his scent is not changed. {S}

43836 נָמֵר 1 Noun - masculine singular 1) leopard 5246
נָמֵר Jer. 5:6 ו עַל־כֵּן הִכָּם אַרְיֵה מִיַּעַר, זְאֵב עֲרָבוֹת יְשָׁדְדֵם־־נָמֵר שֹׁקֵד עַל־עָרֵיהֶם,
כָּל־הַיּוֹצֵא מֵהֵנָּה יִטָּרֵף: כִּי רַבּוּ פִּשְׁעֵיהֶם, עָצְמוּ מְשֻׁבוֹתֵיהֶם. 6 Wherefore a lion out of the
forest doth slay them, a wolf of the deserts doth spoil them, a leopard watcheth over their
cities, every one that goeth out thence is torn in pieces; because their transgressions are many,
their backslidings are increased.

43837 נִמְרֹד 2 אֶת־נִמְרֹד Noun proper - masculine singular
Nimrod = |rebellion| or |the valiant|; 1) the son of Cush, grandson of Ham, and great
grandson of Noah; a mighty hunter, he established an empire in the area of Babylon and
Assyria 5248 נִמְרוֹד Gen. 10:8; Mic. 5:5 ח וְכוּשׁ, יָלַד אֶת־נִמְרֹד; הוּא
הֵחֵל, לִהְיוֹת גִּבֹּר בָּאָרֶץ. 8 And Cush begot Nimrod; he began to be a mighty one in the
earth.

43838 נִמְרָה 2 וְאֶת־בֵּית־נִמְרָה Conjunctive waw | Noun proper -
feminine singular Beth-Nimrah = |house of the leopard|; 1) a place east of the Jordan
in Gad 1039 בֵּית־נִמְרָה Num. 32:36; Jos. 13:27 לו וְאֶת-בֵּית נִמְרָה,
וְאֶת-בֵּית הָרָן: עָרֵי מִבְצָר, וְגִדְרֹת צֹאן. 36 and Beth-nimrah, and Beth-haran; fortified
cities, and folds for sheep.

43839 נִמְרוֹד 1 אֶת־נִמְרוֹד Noun proper - masculine singular
Nimrod = |rebellion| or |the valiant|; 1) the son of Cush, grandson of Ham, and great
grandson of Noah; a mighty hunter, he established an empire in the area of Babylon and
Assyria 5248 נִמְרוֹד 1 Chr. 1:10 י וְכוּשׁ, יָלַד אֶת־נִמְרוֹד; הוּא הֵחֵל,
לִהְיוֹת גִּבּוֹר בָּאָרֶץ. {ס} 10 And Cush begot Nimrod; he began to be a mighty one in the
earth. {S}

43840 נִמְרִים 2 Noun proper - feminine singular Nimrim = |limpid|
or |pure|; 1) a stream or brook in the territory of Moab 5249 נִמְרִים Isa.
15:6; Jer. 48:34 ו כִּי־מֵי נִמְרִים, מְשַׁמּוֹת יִהְיוּ: כִּי־יָבֵשׁ חָצִיר כָּלָה דֶשֶׁא, יֶרֶק לֹא הָיָה.
6 For the Waters of Nimrim shall be desolate; for the grass is withered away, the herbage
faileth, there is no green thing.

43841 נְמֵרִים 1 Noun - masculine plural 1) leopard 5246
נָמֵר Song of Songs Cant. 4:8 ח אִתִּי מִלְּבָנוֹן כַּלָּה, אִתִּי מִלְּבָנוֹן תָּבוֹאִי; תָּשׁוּרִי מֵרֹאשׁ
אֲמָנָה, מֵרֹאשׁ שְׂנִיר וְחֶרְמוֹן, מִמְּעֹנוֹת אֲרָיוֹת, מֵהַרְרֵי נְמֵרִים. 8 Come with me from Lebanon,
my bride, with me from Lebanon; look from the top of Amana, from the top of Senir and
Hermon, from the lions' dens, from the mountains of the leopards.

43842 נִמְרָץ 1 Verb - Niphal Participle - masculine singular 1) to be
or make sick ; 1a) (Niphal) to be grievous or painful ; 1b) (Hiphil) to make sick 4834
מָרַץ Mic. 2:10 י קוּמוּ וּלְכוּ, כִּי לֹא־זֹאת הַמְּנוּחָה; בַּעֲבוּר טָמְאָה תְּחַבֵּל, וְחֶבֶל נִמְרָץ.

10 Arise ye, and depart; for this is not your resting-place; because of the uncleanness thereof, it shall destroy you, even with a sore destruction.

43843 נִמְרְצוּ 1 מַה־נִּמְרְצוּ Verb - Niphal Perfect - third common plural 1) to be or make sick ; 1a) (Niphal) to be grievous or painful ; 1b) (Hiphil) to make sick 4834 מָרַץ Job 6:25 כה מַה־נִּמְרְצוּ אִמְרֵי־יֹשֶׁר; וּמַה־יּוֹכִיחַ הוֹכֵחַ מִכֶּם. 25 How forcible are words of uprightness! But what doth your arguing argue?

43844 נִמְרֶצֶת 1 Verb - Niphal Participiple - feminine singular 1) to be or make sick ; 1a) (Niphal) to be grievous or painful ; 1b) (Hiphil) to make sick 4834 מָרַץ 1 Kings 2:8 ח וְהִנֵּה עִמְּךָ שִׁמְעִי בֶן־גֵּרָא בֶן־הַיְמִינִי, מִבַּחֻרִים, וְהוּא קִלְלַנִי קְלָלָה נִמְרֶצֶת, בְּיוֹם לֶכְתִּי מַחֲנָיִם; וְהוּא־יָרַד לִקְרָאתִי, הַיַּרְדֵּן, וָאֶשָּׁבַע לוֹ בַיהוָה לֵאמֹר, אִם־אֲמִיתְךָ בֶּחָרֶב. 8 And, behold, there is with thee Shimei the son of Gera, the Benjamite, of Bahurim, who cursed me with a grievous curse in the day when I went to Mahanaim; but he came down to meet me at the Jordan, and I swore to him by the LORD, saying: I will not put thee to death with the sword.

43845 נִמְשַׁח 1 כִּי־נִמְשַׁח Verb - Niphal Perfect - third person masculine singular 1) to smear, anoint, spread a liquid ; 1a) (Qal) ; 1a1) to smear ; 1a2) to anoint (as consecration) ; 1a3) to anoint, consecrate ; 1b) (Niphal) to be anointed 4886 מָשַׁח 1 Chr. 14:8 ח וַיִּשְׁמְעוּ פְלִשְׁתִּים, כִּי־נִמְשַׁח דָּוִיד לְמֶלֶךְ עַל־כָּל־יִשְׂרָאֵל, וַיַּעֲלוּ כָל־פְּלִשְׁתִּים, לְבַקֵּשׁ אֶת־דָּוִיד; וַיִּשְׁמַע דָּוִיד, וַיֵּצֵא לִפְנֵיהֶם. 8 And when the Philistines heard that David was anointed king over all Israel, all the Philistines went up to seek David; and David heard of it, and went out to meet them.

43846 נִמְשִׁי 5 בֶּן־נִמְשִׁי Noun proper - masculine singular Nimshi = |rescued|; 1) grandfather of Jehu 5250 נִמְשִׁי 1 Kings 19:16; 2 Kings 9:2, 14, 20; 2 Chr. 22:7 טז וְאֵת יֵהוּא בֶן־נִמְשִׁי, תִּמְשַׁח לְמֶלֶךְ עַל־יִשְׂרָאֵל; וְאֶת־אֱלִישָׁע בֶּן־שָׁפָט מֵאָבֵל מְחוֹלָה, תִּמְשַׁח לְנָבִיא תַּחְתֶּיךָ. 16 and Jehu the son of Nimshi shalt thou anoint to be king over Israel; and Elisha the son of Shaphat of Abel-meholah shalt thou anoint to be prophet in thy room.

43847 נִמְשַׁל 2 Verb - Niphal Perfect - third person masculine singular 1) to represent, liken, be like ; 1a) (Niphal) to liken, be like, be similar ; 1b) (Hiphil) to compare ; 1c) (Hithpael) to become like ; 2) to speak in a proverb, use a proverb, speak in parables, speak in sentences of poetry ; 2a) (Qal) to use a proverb, speak a parable or proverb ; 2b) (Piel) to make a parable ; 2b1) maker of parables (participle) 4911 מָשַׁל Psalm 49:13, 21 יג וְאָדָם בִּיקָר, בַּל-יָלִין; נִמְשַׁל כַּבְּהֵמוֹת נִדְמוּ. 13 But man abideth not in honour; he is like the beasts that perish.

43848 נִמְשָׁלְתָּ 1 Verb - Niphal Perfect - second person masculine singular 1) to represent, liken, be like ; 1a) (Niphal) to liken, be like, be similar ; 1b) (Hiphil) to compare ; 1c) (Hithpael) to become like ; 2) to speak in a proverb, use a proverb, speak in parables, speak in sentences of poetry ; 2a) (Qal) to use a proverb, speak a parable or proverb ; 2b) (Piel) to make a parable ; 2b1) maker of parables (participle) 4911 מָשַׁל Isa. 14:10 י כֻּלָּם יַעֲנוּ, וְיֹאמְרוּ אֵלֶיךָ: גַּם־אַתָּה חֻלֵּיתָ כָמוֹנוּ, אֵלֵינוּ נִמְשָׁלְתָּ.

10 All they do answer and say unto thee: 'Art thou also become weak as we? Art thou become like unto us?

43849 נַמְתִּיק 1 Verb - Hiphil Imperfect - first common plural 1) to be or become sweet or pleasing ; 1a) (Qal) ; 1a1) to be or become sweet ; 1a2) to be or become pleasant ; 1a3) to suck ; 1b) (Hiphil) to give sweet taste 4985 מָתַק
Psalm 55:15/14 טו אֲשֶׁר יַחְדָּו, נַמְתִּיק סוֹד; בְּבֵית אֱלֹהִים, נְהַלֵּךְ בְּרָגֶשׁ. 15 We took sweet counsel together, in the house of God we walked with the throng.

43850 נְנַגֵּחַ 1 Verb - Piel Imperfect - first person common plural 1) to push, thrust, gore ; 1a) (Qal) to gore ; 1b) (Piel) to push or thrust at ; 1c) (Hithpael) to engage in thrusting, wage war 5055 נָגַח Psalm 44:6 ו בְּךָ, צָרֵינוּ נְנַגֵּחַ; בְּשִׁמְךָ, נָבוּס קָמֵינוּ. 6 Through Thee do we push down our adversaries; through Thy name do we tread them under that rise up against us.

43851 נְנַגֵּן 1 Verb - Piel Imperfect - first person common plural 1) to play or strike strings, play a stringed instrument ; 1a) (Qal) ; 1a1) player (participle) ; 1b) (Piel); 1b1) to play ; 1b1a) player, minstrel (participle) 5059 נָגַן Isa. 38:20 כ יְהוָה, לְהוֹשִׁיעֵנִי; וּנְגִנוֹתַי נְנַגֵּן כָּל־יְמֵי חַיֵּינוּ, עַל־בֵּית יְהוָה. 20 The LORD is ready to save me; therefore we will sing songs to the stringed instruments all the days of our life in the house of the LORD.

43852 נָנוּס 2 Verb - Qal Imperfect - first person common plural 1) to flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3) to take flight, m depart, disappear ; 1a4) to fly (to the attack) on horseback ; 1b) (Polel) to drive at ; 1c) (Hithpolel) to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive hastily ; 1d3) to cause to disappear, hide 5127 נוּס 2 Sam. 18:3; Isa. 30:16 ג וַיֹּאמֶר הָעָם לֹא תֵצֵא, כִּי אִם־נֹס נָנוּס לֹא־יָשִׂימוּ אֵלֵינוּ לֵב וְאִם־יָמֻתוּ חֶצְיֵנוּ לֹא־יָשִׂימוּ אֵלֵינוּ לֵב--כִּי־עַתָּה כָמֹנוּ, עֲשָׂרָה אֲלָפִים; וְעַתָּה טוֹב, כִּי־תִהְיֶה־לָּנוּ מֵעִיר לעזיר (לַעְזוֹר). {ס} 3 But the people said: 'Thou shalt not go forth; for if we flee away, they will not care for us; neither if half of us die, will they care for us; but thou art worth ten thousand of us: therefore now it is better that thou be ready to succour us out of the city.' {S}

43853 נָנוּסָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3) to take flight, m depart, disappear ; 1a4) to fly (to the attack) on horseback ; 1b) (Polel) to drive at ; 1c) (Hithpolel) to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive hastily ; 1d3) to cause to disappear, hide 5127 נוּס Jdg. 20:32 לב וַיֹּאמְרוּ בְּנֵי בִנְיָמִן, נִגָּפִים הֵם לְפָנֵינוּ כְּבָרִאשֹׁנָה; וּבְנֵי יִשְׂרָאֵל אָמְרוּ, נָנוּסָה וּנְתַקְּנוּהוּ, מִן־הָעִיר, אֶל־הַמְסִלּוֹת.
32 And the children of Benjamin said: 'They are smitten down before us, as at the first.' But the children of Israel said: 'Let us flee, and draw them away from the city unto the highways.'

43854 נִנְחַל 1 Verb - Qal Imperfect - first person common plural 1) to get as a possession, acquire, inherit, possess ; 1a) (Qal); 1a1) to take possession, inherit ; 1a2) to have or get as a possession or property (fig.) ; 1a3) to divide the land for a possession ; 1a4) to acquire (testimonies) (fig.) ; 1b) (Piel) to divide for a possession ; 1c) (Hithpael) to possess oneself of ; 1d) (Hiphil) ; 1d1) to give as a possession ; 1d2) to cause

to inherit, give as an inheritance ; 1e) (Hophal) to be allotted, be made to possess 5157
נָחַל Num. 32:19 יט כִּי לֹא נִנְחַל אִתָּם, מֵעֵבֶר לַיַּרְדֵּן וָהָלְאָה: כִּי בָאָה נַחֲלָתֵנוּ אֵלֵינוּ,
{פ} מֵעֵבֶר הַיַּרְדֵּן מִזְרָחָה. 19 For we will not inherit with them on the other side of the
Jordan, and forward, because our inheritance is fallen to us on this side of the Jordan
eastward.' {P}

43855 נִנְעַרְתִּי 1 Verb - Niphal Perfect - first person common singular
1) to shake, shake out or off ; 1a) (Qal) to shake out, show emptiness ; 1b) (Niphal) ; 1b1)
to be shaken ; 1b2) to shake oneself ; 1c) (Piel) to shake off or out ; 1d) (Hithpael) to shake
oneself 5287 נָעַר Psalm 109:23 כג כְּצֵל-כִּנְטוֹתוֹ נֶהֱלָכְתִּי; נִנְעַרְתִּי,
כָּאַרְבֶּה. 23 I am gone like the shadow when it lengtheneth; I am shaken off as the
locust.

43856 נְנַתְּקָה 1 Verb - Piel Imperfect Cohortative - first person common
plural 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift,
root out ; 1a) (Qal) ; 1a1) to draw away ; 1a2) to draw or pull off ; 1a3) to pull or tear
away ; 1b) (Niphal) ; 1b1) to be drawn away, be drawn out ; 1b2) to be torn apart or in two,
be snapped ; 1b3) to be separated ; 1c) (Piel) ; 1c1) to tear apart, snap ; 1c2) to tear out,
tear up, tear away ; 1d) (Hiphil) ; 1d1) to draw away ; 1d2) to drag away ; 1e) (Hophal)
to be drawn away 5423 נָתַק Psalm 2:3 ג נְנַתְּקָה, אֶת-מוֹסְרוֹתֵימוֹ;
וְנַשְׁלִיכָה מִמֶּנּוּ עֲבֹתֵימוֹ. 3 'Let us break their bands asunder, and cast away their cords
from us.'

43857 נָס 15 אֲשֶׁר־נָס Verb - Qal Participle - masculine singular
1) to flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3) to take flight, m depart,
disappear ; 1a4) to fly (to the attack) on horseback ; 1b) (Polel) to drive at ; 1c) (Hithpolel)
to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive hastily ; 1d3) to cause to
disappear, hide 5127 נוּס Num. 35:25; Deut. 34:7; Jos. 20:6; Jdg. 4:17; 1
Sam. 4:17; 19:10; 2 Sam. 1:4; 10:14; 19:9; 23:11; 1 Kings 2:29; 20:30; 1 Chr. 19:15; Jer. 48:19;
Amos 9:1 כה וְהִצִּילוּ הָעֵדָה אֶת־הָרֹצֵחַ, מִיַּד גֹּאֵל הַדָּם, וְהֵשִׁיבוּ אֹתוֹ הָעֵדָה, אֶל־עִיר מִקְלָטוֹ
אֲשֶׁר־נָס שָׁמָּה; וְיָשַׁב בָּהּ, עַד־מוֹת הַכֹּהֵן הַגָּדֹל, אֲשֶׁר־מָשַׁח אֹתוֹ, בְּשֶׁמֶן הַקֹּדֶשׁ. 25 and the
congregation shall deliver the manslayer out of the hand of the avenger of blood, and the
congregation shall restore him to his city of refuge, whither he was fled; and he shall dwell
therein until the death of the high priest, who was anointed with the holy oil.

43858 נַס־ 1 נַס־נָא Verb - Piel Imperative - masculine singular
1) to test, try, prove, tempt, assay, put to the proof or test ; 1a) (Piel) ; 1a1) to test, try ; 1a2)
to attempt, assay, try ; 1a3) to test, try, prove, tempt 5254 נָסָה Dan. 1:12
יב נַס־נָא אֶת־עֲבָדֶיךָ, יָמִים עֲשָׂרָה; וְיִתְּנוּ־לָנוּ מִן־הַזֵּרֹעִים, וְנֹאכְלָה־־וּמַיִם וְנִשְׁתֶּה. 12 'Try thy
servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink.

43859 נֵס 11 עַל־נֵס Noun - masculine singular 1) something
lifted up, standard, signal, signal pole, ensign, banner, sign, sail ; 1a) standard (as rallying
point), signal ; 1b) standard (pole) ; 1c) ensign, signal 5251 נֵס Num.
21:8; Psalms 60:6; Isa. 5:26; 11:12; 13:2; 18:3; 33:23; 62:10; Jer. 4:6, 21; 50:2; 51:12, 27
ח וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, עֲשֵׂה לְךָ שָׂרָף, וְשִׂים אֹתוֹ, עַל-נֵס; וְהָיָה, כָּל-הַנָּשׁוּךְ, וְרָאָה אֹתוֹ, וָחָי.

8 And the LORD said unto Moses: 'Make thee a fiery serpent, and set it upon a pole; and it shall come to pass, that every one that is bitten, when he seeth it, shall live.'

43860 נֵס 2 Noun - masculine singular 1) something lifted up, standard, signal, signal pole, ensign, banner, sign, sail ; 1a) standard (as rallying point), signal ; 1b) standard (pole) ; 1c) ensign, signal 5251 נֵס Psalm 60:6; Jer. 4:21
ו נָתַתָּה לִּירֵאֶיךָ נֵּס, לְהִתְנוֹסֵס--מִפְּנֵי, קֹשֶׁט סֶלָה. 6 Thou hast given a banner to them that fear Thee, that it may be displayed because of the truth. Selah

43861 נֹס 1 אִם־נֹס Verb - Qal Infinitive Absolute 1) to flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3) to take flight, m depart, disappear ; 1a4) to fly (to the attack) on horseback ; 1b) (Polel) to drive at ; 1c) (Hithpolel) to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive hastily ; 1d3) to cause to disappear, hide 5127 נוּס 2 Sam. 18:3 ג וַיֹּאמֶר הָעָם לֹא תֵצֵא, כִּי אִם־נֹס נָנוּס לֹא־
יָשִׂימוּ אֵלֵינוּ לֵב וְאִם־יָמֻתוּ חֶצְיֵנוּ לֹא־יָשִׂימוּ אֵלֵינוּ לֵב--כִּי־עַתָּה כָמֹנוּ, עֲשָׂרָה אֲלָפִים; וְעַתָּה טוֹב, כִּי־
תִהְיֶה־לָּנוּ מֵעִיר לעזיר (לַעְזוֹר). {ס} 3 But the people said: 'Thou shalt not go forth; for if we flee away, they will not care for us; neither if half of us die, will they care for us; but thou art worth ten thousand of us: therefore now it is better that thou be ready to succour us out of the city.' {S}

43862 נָסֹב 1 לֹא־נָסֹב Verb - Qal Imperfect - first person common plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב
1 Sam. 16:11 יא וַיֹּאמֶר שְׁמוּאֵל אֶל־יִשַׁי, הֲתַמּוּ הַנְּעָרִים, וַיֹּאמֶר עוֹד שָׁאַר הַקָּטָן, וְהִנֵּה רֹעֶה
בַּצֹּאן; וַיֹּאמֶר שְׁמוּאֵל אֶל־יִשַׁי שִׁלְחָה וְקָחֶנּוּ, כִּי לֹא־נָסֹב עַד־בֹּאוֹ פֹּה. 11 And Samuel said unto Jesse: 'Are here all thy children?' And he said: 'There remaineth yet the youngest, and, behold, he keepeth the sheep.' And Samuel said unto Jesse: 'Send and fetch him; for we will not sit down till he come hither.'

43863 נָסֵבָּה 1 Verb - Niphal Perfect - third person feminine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ;

1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב Ezek. 26:2 ב בֶּן־אָדָם, יַעַן אֲשֶׁר־אָמְרָה צֹּר עַל־יְרוּשָׁלִַם הֶאָח--נִשְׁבְּרָה דַּלְתוֹת הָעַמִּים, נָסֵבָּה אֵלָי: אִמָּלְאָה, הָחֳרָבָה. 2 'Son of man, because that Tyre hath said against Jerusalem: aha, she is broken that was the gate of the peoples; she is turned unto me; I shall be filled with her that is laid waste;

43864 נְסִבָּה 1 Noun - feminine singular 1) turn of affairs, a bringing about 5252 נְסִבָּה 2 Chr. 10:15 טו וְלֹא־שָׁמַע הַמֶּלֶךְ, אֶל־הָעָם: כִּי־הָיְתָה נְסִבָּה, מֵעִם הָאֱלֹהִים--לְמַעַן הָקִים יְהוָה אֶת־דְּבָרוֹ אֲשֶׁר דִּבֶּר בְּיַד אֲחִיָּהוּ הַשִּׁלוֹנִי, אֶל־יָרָבְעָם בֶּן־נְבָט. 15 So the king hearkened not unto the people; for it was brought about of God, that the LORD might establish His word, which He spoke by the hand of Ahijah the Shilonite to Jeroboam the son of Nebat.

43865 נָסַבּוּ 2 Verb - Niphal Perfect - third common plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב Gen. 19:4; Jdg. 19:22 4 ד טֶרֶם, יִשְׁכָּבוּ, וְאַנְשֵׁי הָעִיר אַנְשֵׁי סְדֹם נָסַבּוּ עַל־הַבַּיִת, מִנַּעַר וְעַד־זָקֵן: כָּל־הָעָם, מִקָּצֶה. But before they lay down, the men of the city, even the men of Sodom, compassed the house round, both young and old, all the people from every quarter.

43866 נִסְגֻּד 1 Verb - Qal Imperfect - first person common plural 1) to prostrate oneself, do homage, worship ; 1a) (P'al) to do homage 5457 סְגִד Dan. 3:18 יח וְהֵן לָא, יְדִיעַ לֶהֱוֵא־לָךְ מַלְכָּא; דִּי לאלהיך (לֵאלָהָךְ), לָא־איתינא (אִיתַנָא) פָלְחִין, וּלְצֶלֶם דַּהֲבָא דִּי הֲקֵימְתָּ, לָא נִסְגֻּד. {ס} 18 But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.' {S}

43867 נָסֹגוּ 2 Verb - Niphal Perfect - third common plural 1) to move, go, turn back, move away, backslide ; 1a) (Qal) to backslide, prove recreant to; 1b) (Niphal) ; 1b1) to turn oneself away, turn back ; 1b2) to be turned or driven back, be repulsed 5472 סוּג Isa. 42:17; Jer. 38:22 יז נָסֹגוּ אָחוֹר יֵבֹשׁוּ בֹשֶׁת, הַבֹּטְחִים בַּפָּסֶל; הָאֹמְרִים לְמַסֵּכָה, אַתֶּם אֱלֹהֵינוּ. {פ} 17 They shall be turned back, greatly ashamed, that trust in graven images, that say unto molten images: 'Ye are our gods.' {P}

43868 נְסֹגִים 1 Verb - Niphal Participle - masculine plural 1) to move, go, turn back, move away, backslide ; 1a) (Qal) to backslide, prove recreant to; 1b) (Niphal) ; 1b1) to turn oneself away, turn back ; 1b2) to be turned or driven back, be repulsed 5472 סוּג Jer. 46:5 ה מַדּוּעַ רָאִיתִי, הֵמָּה חַתִּים נְסֹגִים אָחוֹר,

וְגִבּוֹרֵיהֶם יֻכַּתּוּ, וּמָנוֹס נָסוּ וְלֹא הִפְנוּ--מָגוֹר מִסָּבִיב, נְאֻם־יְהוָה. 5 Wherefore do I see them dismayed and turned backward? and their mighty ones are beaten down, and they are fled apace, and look not back; terror is on every side, saith the LORD.
43869 נִסְגַּר 1 Verb - Niphal Perfect - third person masculine singular
1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to close, close up ; 1a3) closed up, closely joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ; 1b2) to be shut or closed ; 1c) (Piel) to shut up, deliver up ; 1d) (Pual) to be shut up ; 1e) (Hiphil) ; 1e1) to deliver up ; 1e2) to shut up, imprison 5462 סָגַר 1 Sam. 23:7 ז וַיֻּגַּד לְשָׁאוּל, כִּי־בָא דָוִד קְעִילָה; וַיֹּאמֶר שָׁאוּל, נִכַּר אֹתוֹ אֱלֹהִים בְּיָדִי--כִּי נִסְגַּר לָבוֹא, בְּעִיר דְּלָתַיִם וּבְרִיחַ. 7 And it was told Saul that David was come to Keilah. And Saul said: 'God hath delivered him into my hand; for he is shut in, by entering into a town that hath gates and bars.'
43870 נָסָה 1 Verb - Qal Perfect - third person feminine singular 1) to flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3) to take flight, m depart, disappear ; 1a4) to fly (to the attack) on horseback ; 1b) (Polel) to drive at ; 1c) (Hithpolel) to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive hastily ; 1d3) to cause to disappear, hide 5127 נוּס Isa. 10:29 כט עָבְרוּ, מַעְבָּרָה, גֶּבַע, מָלוֹן לָנוּ; חָרְדָה, הָרָמָה--גִּבְעַת שָׁאוּל, נָסָה. 29 They are gone over the pass; they have taken up their lodging at Geba; Ramah trembleth; Gibeath-shaul is fled.
43871 נִסָּה 2 Verb - Piel Perfect - third person masculine singular 1) to test, try, prove, tempt, assay, put to the proof or test ; 1a) (Piel) ; 1a1) to test, try ; 1a2) to attempt, assay, try ; 1a3) to test, try, prove, tempt 5254 נָסָה Gen. 22:1; 1 Sam. 17:39 א וַיְהִי, אַחַר הַדְּבָרִים הָאֵלֶּה, וְהָאֱלֹהִים, נִסָּה אֶת־אַבְרָהָם; וַיֹּאמֶר אֵלָיו, אַבְרָהָם וַיֹּאמֶר הִנֵּנִי. 1 And it came to pass after these things, that God did prove Abraham, and said unto him: 'Abraham'; and he said: 'Here am I.'
43872 נְסָה־ 1 נְסָה־עָלֵינוּ Verb - Qal Imperative - masculine singular | third person feminine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Psalm 4:6/7 ז רַבִּים אֹמְרִים, מִי-יַרְאֵנוּ-טוֹב: נְסָה עָלֵינוּ, אוֹר פָּנֶיךָ יְהוָה. 7 Many there are that say: 'Oh that we could see some good!' LORD, lift Thou up the light of Thy countenance upon us.
43873 נִסָּהוּ 1 Verb - Piel Perfect - third person masculine singular | third person masculine singular 1) to test, try, prove, tempt, assay, put to the proof or test ; 1a) (Piel) ; 1a1) to test, try ; 1a2) to attempt, assay, try ; 1a3) to test, try, prove, tempt 5254 נָסָה Exod. 15:25 כה וַיִּצְעַק אֶל־יְהוָה, וַיּוֹרֵהוּ יְהוָה עֵץ, וַיַּשְׁלֵךְ אֶל־הַמַּיִם, וַיִּמְתְּקוּ הַמָּיִם; שָׁם שָׂם לוֹ חֹק וּמִשְׁפָּט, וְשָׁם נִסָּהוּ. 25 And he cried unto the LORD; and the

LORD showed him a tree, and he cast it into the waters, and the waters were made sweet. There He made for them a statute and an ordinance, and there He proved them;

43874 נֻסוּ 4 Verb - Qal Imperative - masculine plural 1) to flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3) to take flight, m depart, disappear ; 1a4) to fly (to the attack) on horseback ; 1b) (Polel) to drive at ; 1c) (Hithpolel) to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive hastily ; 1d3) to cause to disappear, hide 5127 נוּס Jeremiah 48:6; 49:8, 30; 51:6 ו נֻסוּ, מַלְּטוּ נַפְשְׁכֶם; וְתִהְיֶינָה, כַּעֲרוֹעֵר בַּמִּדְבָּר. 6 Flee, save your lives, and be like a tamarisk in the wilderness.

43875 נָסוּ 10 Verb - Qal Perfect - third person common plural 1) to flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3) to take flight, m depart, disappear ; 1a4) to fly (to the attack) on horseback ; 1b) (Polel) to drive at ; 1c) (Hithpolel) to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive hastily ; 1d3) to cause to disappear, hide 5127 נוּס Num. 16:34; 1 Sam. 14:22; 31:7; 2 Sam. 18:17; 1 Chr. 10:7; 11:13; Prov. 28:1; Isa. 51:11; Jer. 46:5, 21 לד וְכָל־יִשְׂרָאֵל, אֲשֶׁר סְבִיבֹתֵיהֶם--נָסוּ לְקֹלָם: כִּי אָמְרוּ, פֶּן־תִּבְלָעֵנוּ הָאָרֶץ. 34 And all Israel that were round about them fled at the cry of them; for they said: 'Lest the earth swallow us up.'

43876 נָסוּ 1 Verb - Qal Perfect - third person common plural 1) to flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3) to take flight, m depart, disappear ; 1a4) to fly (to the attack) on horseback ; 1b) (Polel) to drive at ; 1c) (Hithpolel) to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive hastily ; 1d3) to cause to disappear, hide 5127 נוּס Gen. 14:10 י וְעֵמֶק הַשִּׂדִּים, בֶּאֱרֹת בֶּאֱרֹת חֵמָר, וַיָּנֻסוּ מֶלֶךְ־סְדֹם וַעֲמֹרָה, וַיִּפְּלוּ־שָׁמָּה; וְהַנִּשְׁאָרִים, הֶרָה נָּסוּ. 10 Now the vale of Siddim was full of slime pits; and the kings of Sodom and Gomorrah fled, and they fell there, and they that remained fled to the mountain.

43877 נְסוּגֹתִי 1 Verb - Niphal Perfect - first person common singular 1) to move, go, turn back, move away, backslide ; 1a) (Qal) to backslide, prove recreant to; 1b) (Niphal) ; 1b1) to turn oneself away, turn back ; 1b2) to be turned or driven back, be repulsed 5472 סוּג Isa. 50:5 ה אֲדֹנָי יְהוִה פָּתַח־לִי אֹזֶן, וְאָנֹכִי לֹא מָרִיתִי: אָחוֹר, לֹא נְסוּגֹתִי. 5 The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away backward.

43878 נִסּוּנִי 1 Verb - Piel Perfect - third person common plural | first person common singular 1) to test, try, prove, tempt, assay, put to the proof or test ; 1a) (Piel) ; 1a1) to test, try ; 1a2) to attempt, assay, try ; 1a3) to test, try, prove, tempt 5254 נָסָה Psalm 95:9 ט אֲשֶׁר נִסּוּנִי, אֲבוֹתֵיכֶם: בְּחָנוּנִי, גַּם-רָאוּ פָעֳלִי. 9 When your fathers tried Me, proved Me, even though they saw My work.

43879 נָסוּר 2 Verb - Qal Imperfect - first person common plural 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken

away, be removed 5493 סוּר Jdg. 19:12; 20:8 יב וַיֹּאמֶר אֵלָיו, אֲדֹנָיו,
לֹא נָסוּר אֶל־עִיר נָכְרִי, אֲשֶׁר לֹא־מִבְּנֵי יִשְׂרָאֵל הֵנָּה; וְעָבַרְנוּ, עַד־גִּבְעָה. 12 And his master
said unto him: 'We will not turn aside into the city of a foreigner, that is not of the children of
Israel; but we will pass over to Gibeah.'

43880 נָסוֹג 2 לֹא־נָסוֹג Verb - Qal Imperfect - first person common
plural 1) to move, go, turn back, move away, backslide ; 1a) (Qal) to backslide, prove
recreant to; 1b) (Niphal) ; 1b1) to turn oneself away, turn back ; 1b2) to be turned or driven
back, be repulsed 5472 סוּג Psalm 44:19; 80:19 יט לֹא-נָסוֹג אָחוֹר
לִבֵּנוּ; וַתֵּט אֲשֻׁרֵינוּ, מִנִּי אָרְחֶךָ. 19 Our heart is not turned back, neither have our steps
declined from Thy path;

43881 נַסּוֹת 2 Verb - Piel Infinitive construct 1) to test, try, prove,
tempt, assay, put to the proof or test ; 1a) (Piel) ; 1a1) to test, try ; 1a2) to attempt, assay,
try ; 1a3) to test, try, prove, tempt 5254 נָסָה Exod. 20:20; Jdg. 2:22
טז וַיֹּאמֶר מֹשֶׁה אֶל־הָעָם, אַל־תִּירָאוּ, כִּי לְבַעֲבוּר נַסּוֹת אֶתְכֶם, בָּא הָאֱלֹהִים; וּבַעֲבוּר, תִּהְיֶה יִרְאָתוֹ
עַל־פְּנֵיכֶם--לְבִלְתִּי תֶחֱטָאוּ. 16 And Moses said unto the people: 'Fear not; for God is
come to prove you, and that His fear may be before you, that ye sin not.'

43882 נִסְחַף 1 Verb - Niphal Perfect - third person masculine singular
1) to prostrate, beat down ; 1a) (Qal) prostrating (participle) ; 1b) (Niphal) to be prostrated
5502 סָחַף Jer. 46:15 טו מַדּוּעַ, נִסְחַף אַבִּירֶיךָ: לֹא עָמַד, כִּי יְהוָה הֲדָפוֹ.
15 Why is thy strong one overthrown? He stood not, because the LORD did thrust him down.

43883 נִסִּי 2 Noun - masculine singular construct | first person common
singular 1) something lifted up, standard, signal, signal pole, ensign, banner, sign, sail ;
1a) standard (as rallying point), signal ; 1b) standard (pole) ; 1c) ensign, signal 5251
נֵס Exod. 17:15; Isa. 49:22 טו וַיִּבֶן מֹשֶׁה, מִזְבֵּחַ; וַיִּקְרָא שְׁמוֹ, יְהוָה נִסִּי. 15 And
Moses built an altar, and called the name of it Adonai-nissi.

43884 נְסִיכֵי 3 Noun - masculine plural construct 1) poured out,
libation, molten image,one anointed ; 1a) libation, drink-offering ; 1b) molten image ; 2)
prince, anointedone 5257 נְסִיךְ Jos. 13:21; Ezek. 32:30; Mic. 5:4 כא
וְכֹל, עָרֵי הַמִּישֹׁר, וְכָל־מַמְלְכוּת סִיחוֹן מֶלֶךְ הָאֱמֹרִי, אֲשֶׁר מָלַךְ בְּחֶשְׁבּוֹן: אֲשֶׁר הִכָּה מֹשֶׁה אֹתוֹ וְאֶת־
נְשִׂיאֵי מִדְיָן, אֶת־אֱוִי וְאֶת־רֶקֶם וְאֶת־צוּר וְאֶת־חוּר וְאֶת־רֶבַע, נְסִיכֵי סִיחוֹן, יֹשְׁבֵי הָאָרֶץ. 21 and
all the cities of the table-land, and all the kingdom of Sihon king of the Amorites, who reigned
in Heshbon, whom Moses smote with the chiefs of Midian, Evi, and Rekem, and Zur, and Hur,
and Reba, the princes of Sihon, that dwelt in the land.

43885 נְסִיכָם 1 Noun - masculine singular construct | third person
masculine plural 1) poured out, libation, molten image,one anointed ; 1a) libation,
drink-offering ; 1b) molten image ; 2) prince, anointedone 5257 נְסִיךְ
Deuteronomy 32:38 לח אֲשֶׁר חֵלֶב זְבָחֵימוֹ יֹאכֵלוּ, {ר} יִשְׁתּוּ יֵין נְסִיכָם; {ס} יָקוּמוּ,
וְיַעְזְרֻכֶם-- {ר} יְהִי עֲלֵיכֶם, סִתְרָה. {ס} 38 Who did eat the fat of their sacrifices, and
drank the wine of their drink-offering? let him rise up and help you, let him be your protection.

43886 נְסִיכֵמוֹ 1 כָּל־נְסִיכֵימוֹ Noun - masculine plural construct |
third person masculine plural 1) poured out, libation, molten image,one anointed ; 1a)

libation, drink-offering ; 1b) molten image ; 2) prince, anointedone 5257 נְסִיךְ
Psalm 83:12 יב שִׁיתֵמוֹ נְדִיבֵימוֹ, כְּעֹרֵב וְכִזְאֵב; וּכְזֶבַח וּכְצַלְמֻנָּע, כָּל-נְסִיכֵימוֹ. 12
Make their nobles like Oreb and Zeeb, and like Zebah and Zalmunna all their princes;

43887 נָסִים 5 Verb - Qal Participle - masculine plural 1) to flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3) to take flight, m depart, disappear ; 1a4) to fly (to the attack) on horseback ; 1b) (Polel) to drive at ; 1c) (Hithpolel) to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive hastily ; 1d3) to cause to disappear, hide 5127 נוּס Exod. 14:27; Jos. 8:6; Jer. 48:45; 50:28; Nah. 2:9 כז
וַיֵּט מֹשֶׁה אֶת־יָדוֹ עַל־הַיָּם, וַיָּשָׁב הַיָּם לִפְנוֹת בֹּקֶר לְאֵיתָנוֹ, וּמִצְרַיִם, נָסִים לִקְרָאתוֹ; וַיְנַעֵר יְהוָה אֶת־מִצְרַיִם, בְּתוֹךְ הַיָּם. 27 And Moses stretched forth his hand over the sea, and the sea returned to its strength when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the midst of the sea.

43888 נִסִּיתוֹ 1 Verb - Piel Perfect - second person masculine singular | third person masculine singular 1) to test, try, prove, tempt, assay, put to the proof or test ; 1a) (Piel) ; 1a1) to test, try ; 1a2) to attempt, assay, try ; 1a3) to test, try, prove, tempt 5254 נָסָה Deuteronomy 33:8 ח וּלְלֵוִי אָמַר, תֻּמֶּיךָ וְאוּרֶיךָ לְאִישׁ חֲסִידֶךָ, אֲשֶׁר נִסִּיתוֹ בְּמַסָּה, תְּרִיבֵהוּ עַל־מֵי מְרִיבָה. 8 And of Levi he said: Thy Thummim and Thy Urim be with Thy holy one, whom Thou didst prove at Massah, with whom Thou didst strive at the waters

43889 נִסִּיתִי 2 Verb - Piel Perfect - first person common singular 1) to test, try, prove, tempt, assay, put to the proof or test ; 1a) (Piel) ; 1a1) to test, try ; 1a2) to attempt, assay, try ; 1a3) to test, try, prove, tempt 5254 נָסָה 1 Sam. 17:39; Eccl. 7:23 לט וַיַּחְגֹּר דָּוִד אֶת־חַרְבּוֹ מֵעַל לְמַדָּיו וַיֹּאֶל לָלֶכֶת, כִּי לֹא־נִסָּה, וַיֹּאמֶר דָּוִד אֶל־שָׁאוּל לֹא אוּכַל לָלֶכֶת בָּאֵלֶּה, כִּי לֹא נִסִּיתִי; וַיְסִרֵם דָּוִד, מֵעָלָיו. 39 And David girded his sword upon his apparel, and he essayed to go[, but could not]; for he had not tried it. And David said unto Saul: 'I cannot go with these; for I have not tried them.' And David put them off him.

43890 נִסִּיתֶם 1 Verb - Piel Perfect - second person masculine plural 1) to test, try, prove, tempt, assay, put to the proof or test ; 1a) (Piel) ; 1a1) to test, try ; 1a2) to attempt, assay, try ; 1a3) to test, try, prove, tempt 5254 נָסָה Deut. 6:16 טז לֹא תְנַסּוּ, אֶת־יְהוָה אֱלֹהֵיכֶם, כַּאֲשֶׁר נִסִּיתֶם, בַּמַּסָּה. 16 Ye shall not try the LORD your God, as ye tried Him in Massah.

43891 נִסְכּוֹ 4 וְאֶת־נִסְכּוֹ Noun - masculine singular construct | third person masculine singular 1) drink offering, libation, molten image, something poured out ; 1a) drink offering ; 1b) molten images 5262 נֶסֶךְ Num. 6:17; 2 Kings 16:13; Jer. 10:14; 51:17 יז וְאֶת-הָאַיִל יַעֲשֶׂה זֶבַח שְׁלָמִים, לַיהוָה, עַל, סַל הַמַּצּוֹת; וְעָשָׂה, הַכֹּהֵן, אֶת-מִנְחָתוֹ, וְאֶת-נִסְכּוֹ. 17 And he shall offer the ram for a sacrifice of peace-offerings unto the LORD, with the basket of unleavened bread; the priest shall offer also the meal-offering thereof, and the drink-offering thereof.

43892 נִסְכֵּיהֶם 3 Noun - masculine plural construct | third person masculine plural 1) drink offering, libation, molten image, something poured out ; 1a) drink offering ; 1b) molten images 5262 נֶ֫סֶךְ Psalm 16:4; Isa. 41:29; Ezek. 20:28 ד יִרְבּוּ עַצְּבוֹתָם, אַחֵר מָהָרוּ: בַּל-אַסִּיךְ נִסְכֵּיהֶם מִדָּם; וּבַל-אֶשָּׂא אֶת-שְׁמוֹתָם, עַל-שְׂפָתָי. 4 Let the idols of them be multiplied that make suit unto another; {N} their drink-offerings of blood will I not offer, nor take their names upon my lips.

43893 נִסְכֵּיהֶם 1 עִם־נִסְכֵּיהֶם Noun - masculine plural construct | third person masculine plural 1) poured out, libation, molten image,one anointed ; 1a) libation, drink-offering ; 1b) molten image ; 2) prince, anointedone 5257 נְסִיךְ Dan. 11:8 ח וְגַם אֱלֹהֵיהֶם עִם־נְסִכֵיהֶם עִם־כְּלֵי חֶמְדָּתָם כֶּסֶף וְזָהָב, בַּשְּׁבִי־־יָבִא מִצְרָיִם; וְהוּא שָׁנִים יַעֲמֹד, מִמֶּלֶךְ הַצָּפוֹן. 8 and also their gods, with their molten images, and with their precious vessels of silver and of gold, shall he bring into captivity into Egypt; and he shall desist some years from the king of the north.

43894 נְסָכִים 8 Noun - masculine plural 1) drink offering, libation, molten image, something poured out ; 1a) drink offering ; 1b) molten images 5262 נֶ֫סֶךְ Jer. 7:18; 19:13; 32:29; 44:17ff, 25 יח הַבָּנִים מְלַקְּטִים עֵצִים, וְהָאָבוֹת מְבַעֲרִים אֶת־הָאֵשׁ, וְהַנָּשִׁים, לָשׁוֹת בָּצֵק: לַעֲשׂוֹת כַּוָּנִים לִמְלֶכֶת הַשָּׁמַיִם, וְהַסֵּךְ נְסָכִים לֵאלֹהִים אֲחֵרִים־־לְמַעַן, הַכְעִסֵנִי. 18 The children gather wood, and the fathers kindle the fire, and the women knead the dough, to make cakes to the queen of heaven, and to pour out drink-offerings unto other gods, that they may provoke Me.

43895 נִסְכָּלְתָּ 1 Verb - Niphal Perfect - second person masculine singular 1) to be foolish, be a fool ; 1a) (Piel) to make foolish, turn into foolishness ; 1b) (Niphal) to act or do foolishly ; 1c) (Hiphil) to do foolishly, play the fool 5528 סָכַל 1 Samuel 13:13 יג וַיְכַל, מֵהִתְנַבּוֹת, וַיָּבֹא, הַבָּמָה. 13 And when he had made an end of prophesying, he came to the high place.

43896 נִסְכַּלְתָּ 1 Verb - Niphal Perfect - second person masculine singular 1) to be foolish, be a fool ; 1a) (Piel) to make foolish, turn into foolishness ; 1b) (Niphal) to act or do foolishly ; 1c) (Hiphil) to do foolishly, play the fool 5528 סָכַל 2 Chr. 16:9 ט כִּי יְהוָה, עֵינָיו מְשֹׁטְטוֹת בְּכָל־הָאָרֶץ לְהִתְחַזֵּק עִם־לְבָבָם שָׁלֵם אֵלָיו־־נִסְכַּלְתָּ עַל־זֹאת: כִּי מֵעַתָּה, יֵשׁ עִמְּךָ מִלְחָמוֹת. 9 For the eyes of the LORD run to and fro throughout the whole earth, to show Himself strong in the behalf of them whose heart is whole toward Him. Herein thou hast done foolishly; for from henceforth thou shalt have wars.'

43897 נִסְכַּלְתִּי 2 Verb - Niphal Perfect - first person common singular 1) to be foolish, be a fool ; 1a) (Piel) to make foolish, turn into foolishness ; 1b) (Niphal) to act or do foolishly ; 1c) (Hiphil) to do foolishly, play the fool 5528 סָכַל 2 Sam. 24:10; 1 Chr. 21:8 י וַיַּךְ לֵב־דָּוִד אֹתוֹ, אַחֲרֵי־כֵן סָפַר אֶת־הָעָם; {פ} וַיֹּאמֶר דָּוִד אֶל־יְהוָה, חָטָאתִי מְאֹד אֲשֶׁר עָשִׂיתִי, וְעַתָּה יְהוָה הַעֲבֶר־נָא אֶת־עֲוֺן עַבְדְּךָ, כִּי נִסְכַּלְתִּי מְאֹד. 10 And David's heart smote him after that he had numbered the people. {P} And David said unto the LORD: 'I have sinned greatly in what I have done; but now, O LORD, put away, I beseech Thee, the iniquity of Thy servant; for I have done very foolishly.'

43898 נָסַכְתִּי 1 Verb - Qal Perfect - first person common singular 1) to pour out, pour, offer, cast ; 1a) (Qal) ; 1a1) to pour out; 1a2) to cast metal images ; 1a3) to anoint (a king) ; 1b) (Niphal) to be anointed ; 1c) (Piel) to pour out (as a libation) ; 1d)

(Hiphil) to pour out libations ; 1e) (Hophal) to be poured out ; 2) to set, install ; 2a) (Qal)
to install ; 2b) (Niphal) to be installed 5258 נָסַךְ Psalm 2:6 ו וַאֲנִי,
נָסַכְתִּי מַלְכִּי: עַל-צִיּוֹן, הַר-קָדְשִׁי. 6 'Truly it is I that have established My king upon Zion,
My holy mountain.'

43899 נִסַּכְתִּי 1 Verb - Niphal Perfect - first person common singular
1) to pour out, pour, offer, cast ; 1a) (Qal) ; 1a1) to pour out; 1a2) to cast metal images ; 1a3)
to anoint (a king) ; 1b) (Niphal) to be anointed ; 1c) (Piel) to pour out (as a libation) ; 1d)
(Hiphil) to pour out libations ; 1e) (Hophal) to be poured out ; 2) to set, install ; 2a) (Qal)
to install ; 2b) (Niphal) to be installed 5258 נָסַךְ Prov. 8:23 כג
מֵעוֹלָם, נִסַּכְתִּי מֵרֹאשׁ --מִקַּדְמֵי-אָרֶץ. 23 I was set up from everlasting, from the beginning,
or ever the earth was.

43900 נָסָךְ 1 Verb - Qal Perfect - third person masculine singular 1)
to pour out, pour, offer, cast ; 1a) (Qal) ; 1a1) to pour out; 1a2) to cast metal images ; 1a3)
to anoint (a king) ; 1b) (Niphal) to be anointed ; 1c) (Piel) to pour out (as a libation) ; 1d)
(Hiphil) to pour out libations ; 1e) (Hophal) to be poured out ; 2) to set, install ; 2a) (Qal)
to install ; 2b) (Niphal) to be installed 5258 נָסַךְ Isa. 44:10 י מִי־
יָצַר אֵל, וּפֶסֶל נָסָךְ--לְבִלְתִּי, הוֹעִיל. 10 Who hath fashioned a god, or molten an image
that is profitable for nothing?

43901 נָסַךְ 2 כִּי־נָסַךְ Verb - Qal Perfect - third person masculine
singular 1) to pour out, pour, offer, cast ; 1a) (Qal) ; 1a1) to pour out; 1a2) to cast
metal images ; 1a3) to anoint (a king) ; 1b) (Niphal) to be anointed ; 1c) (Piel) to pour out
(as a libation) ; 1d) (Hiphil) to pour out libations ; 1e) (Hophal) to be poured out ; 2) to set,
install ; 2a) (Qal) to install ; 2b) (Niphal) to be installed 5258 נָסַךְ Isa.
29:10; 40:19 י כִּי־נָסַךְ עֲלֵיכֶם יְהוָה רוּחַ תַּרְדֵּמָה, וַיְעַצֵּם אֶת־עֵינֵיכֶם: אֶת־הַנְּבִיאִים וְאֶת־
רָאשֵׁיכֶם הַחֹזִים, כִּסָּה. 10 For the LORD hath poured out upon you the spirit of deep
sleep, and hath closed your eyes; the prophets, and your heads, the seers, hath He covered.

43902 נֶסֶךְ 3 Noun - masculine singular 1) drink offering, libation,
molten image, something poured out ; 1a) drink offering ; 1b) molten images 5262
נֶ֫סֶךְ Gen. 35:14; Num. 28:7; Isa. 57:6 יד וַיַּצֵּב יַעֲקֹב מַצֵּבָה, בַּמָּקוֹם אֲשֶׁר־דִּבֶּר אִתּוֹ־־
מַצֶּבֶת אָבֶן; וַיַּסֵּךְ עָלֶיהָ נֶסֶךְ, וַיִּצֹק עָלֶיהָ שָׁמֶן. 14 And Jacob set up a pillar in the place
where He spoke with him, a pillar of stone, and he poured out a drink-offering thereon, and
poured oil thereon.

43903 נֻסְךָ 1 Verb - Qal Infinitive construct - second person masculine
singular 1) to flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3) to take
flight, m depart, disappear ; 1a4) to fly (to the attack) on horseback ; 1b) (Polel) to drive at ;
1c) (Hithpolel) to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive hastily ;
1d3) to cause to disappear, hide 5127 נוּס 2 Sam. 24:13 יג וַיָּבֹא־גָד
אֶל־דָּוִד, וַיַּגֶּד־לוֹ; וַיֹּאמֶר לוֹ הֲתָבוֹא לְךָ שֶׁבַע־שָׁנִים רָעָב בְּאַרְצֶךָ אִם־שְׁלֹשָׁה חֳדָשִׁים נֻסְךָ לִפְנֵי־צָרֶיךָ
וְהוּא רֹדְפֶךָ, וְאִם־הֱיוֹת שְׁלֹשֶׁת יָמִים דֶּבֶר בְּאַרְצֶךָ־־עַתָּה דַּע וּרְאֵה, מָה־אָשִׁיב שֹׁלְחִי דָּבָר. {ס}
13 So Gad came to David, and told him, and said unto him: 'Shall seven years of famine come
unto thee in thy land? or wilt thou flee three months before thy foes while they pursue thee?

or shall there be three days' pestilence in thy land? now advise thee, and consider what answer I shall return to Him that sent Me.' {S}

43904 נִסְמָכוּ 1 Verb - Niphal Perfect - third common plural 1) to lean, lay, rest, support, put, uphold, lean upon ; 1a) (Qal) ; 1a1) to lean or lay upon, rest upon, lean against ; 1a2) to support, uphold, sustain ; 1b) (Niphal) to support or brace oneself ; 1c) (Piel) to sustain, refresh, revive 5564 סָמַךְ Isa. 48:2 ב כִּי־מֵעִיר הַקֹּדֶשׁ נִקְרָאוּ, וְעַל־אֱלֹהֵי יִשְׂרָאֵל נִסְמָכוּ׃ יְהוָה צְבָאוֹת, שְׁמוֹ. {ס} 2 For they call themselves of the holy city, and stay themselves upon the God of Israel, the LORD of hosts is His name. {S}

43905 נִסְמַכְתִּי 1 Verb - Niphal Perfect - first person common singular 1) to lean, lay, rest, support, put, uphold, lean upon ; 1a) (Qal) ; 1a1) to lean or lay upon, rest upon, lean against ; 1a2) to support, uphold, sustain ; 1b) (Niphal) to support or brace oneself ; 1c) (Piel) to sustain, refresh, revive 5564 סָמַךְ Psalm 71:6 ו עָלֶיךָ, נִסְמַכְתִּי מִבֶּטֶן--מִמְּעֵי אִמִּי, אַתָּה גוֹזִי; בְּךָ תְהִלָּתִי תָמִיד. 6 Upon Thee have I stayed myself from birth; Thou art He that took me out of my mother's womb; my praise is continually of Thee.

43906 נִסְמָן 1 Verb - Niphal Participle - masculine singular 1) to mark off ; 1a) (Niphal) appointed, determined (participle) 5567 סָמַן Isa. 28:25 כה הֲלוֹא אִם־שִׁוָּה פָנֶיהָ, וְהֵפִיץ קֶצַח וְכַמֹּן יִזְרֹק; וְשָׂם חִטָּה שׂוֹרָה וּשְׂעֹרָה נִסְמָן, וְכֻסֶּמֶת גְּבֻלָתוֹ. 25 When he hath made plain the face thereof, doth he not cast abroad the black cummin, and scatter the cummin, and put in the wheat in rows and the barley in the appointed place and the spelt in the border thereof?

43907 נַסְנוּ 1 אֲשֶׁר־נַסְנוּ Verb - Qal Perfect - first person common plural 1) to flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3) to take flight, m depart, disappear ; 1a4) to fly (to the attack) on horseback ; 1b) (Polel) to drive at ; 1c) (Hithpolel) to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive hastily ; 1d3) to cause to disappear, hide 5127 נוּס Isa. 20:6 ו וְאָמַר יֹשֵׁב הָאִי הַזֶּה, בַּיּוֹם הַהוּא, הִנֵּה־כֹה מַבָּטֵנוּ אֲשֶׁר־נַסְנוּ שָׁם לְעֶזְרָה, לְהִנָּצֵל מִפְּנֵי מֶלֶךְ אַשּׁוּר; וְאֵיךְ, נִמָּלֵט אֲנָחְנוּ. {פ} 6 And the inhabitant of this coast-land shall say in that day: Behold, such is our expectation, whither we fled for help to be delivered from the king of Assyria; and how shall we escape?' {P}

43908 נֹסֵס 1 Verb - Qal Participle - masculine singular 1) (Qal) to be sick 5263 נָסַס Isa. 10:18 יח וּכְבוֹד יַעְרוֹ וְכַרְמִלּוֹ, מִנֶּפֶשׁ וְעַד־בָּשָׂר יְכַלֶּה; וְהָיָה, כִּמְסֹס נֹסֵס. 18 And the glory of his forest and of his fruitful field, he will consume both soul and body; and it shall be as when a sick man wasteth away.

43909 נֹסְסָה 1 Verb - Piel Perfect - third person feminine singular 1) to flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3) to take flight, m depart, disappear ; 1a4) to fly (to the attack) on horseback ; 1b) (Polel) to drive at ; 1c) (Hithpolel) to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive hastily ; 1d3) to cause to disappear, hide 5127 נוּס Isa. 59:19 יט וְיִירְאוּ מִמַּעֲרָב אֶת־שֵׁם יְהוָה, וּמִמִּזְרַח־שֶׁמֶשׁ אֶת־כְּבוֹדוֹ׃ כִּי־יָבוֹא כַנָּהָר צָר, רוּחַ יְהוָה נֹסְסָה בוֹ. 19 So shall they fear the name of the LORD from the west, and His glory from the rising of the sun; for distress will come in like a flood, which the breath of the LORD driveth.

43910 נָסַע 6 Verb - Qal Perfect - third person masculine singular 1) to pull out, pull up, set out, journey, remove, set forward, depart ; 1a) (Qal) ; 1a1) to pull out or up ; 1a2) to set out, depart ; 1a3) to journey, march ; 1a4) to set forth (of wind) ; 1b) (Niphal) to be pulled up, be removed, be plucked up ; 1c) (Hiphil) ; 1c1) to cause to set out, lead out, cause to spring up ; 1c2) to remove, quarry 5265 נָסַע Gen. 33:17; Num. 11:31; 12:15; 2 Kings 19:8; Isa. 37:8; Jer. 4:7
יז וְיַעֲקֹב נָסַע סֻכֹּתָה, וַיִּבֶן לוֹ בָּיִת; וּלְמִקְנֵהוּ עָשָׂה סֻכֹּת, עַל-כֵּן קָרָא שֵׁם-הַמָּקוֹם סֻכּוֹת. {ס}
17 And Jacob journeyed to Succoth, and built him a house, and made booths for his cattle. Therefore the name of the place is called Succoth. {S}

43911 נִסַּע 2 Verb - Niphal Perfect - third person masculine singular 1) to pull out, pull up, set out, journey, remove, set forward, depart ; 1a) (Qal) ; 1a1) to pull out or up ; 1a2) to set out, depart ; 1a3) to journey, march ; 1a4) to set forth (of wind) ; 1b) (Niphal) to be pulled up, be removed, be plucked up ; 1c) (Hiphil) ; 1c1) to cause to set out, lead out, cause to spring up ; 1c2) to remove, quarry 5265 נָסַע Job 4:21; Isa. 38:12
ב הֲנִסָּה דָבָר אֵלֶיךָ תִּלְאֶה; וַעְצֹר בְּמִלִּין, מִי יוּכָל.
2 If one venture a word unto thee, wilt thou be weary? But who can withhold himself from speaking?

43912 נֹסֵעַ 2 Verb - Qal Participle - masculine singular 1) to pull out, pull up, set out, journey, remove, set forward, depart ; 1a) (Qal) ; 1a1) to pull out or up ; 1a2) to set out, depart ; 1a3) to journey, march ; 1a4) to set forth (of wind) ; 1b) (Niphal) to be pulled up, be removed, be plucked up ; 1c) (Hiphil) ; 1c1) to cause to set out, lead out, cause to spring up ; 1c2) to remove, quarry 5265 נָסַע Exod. 14:10; Num. 10:33
י וּפַרְעֹה, הִקְרִיב; וַיִּשְׂאוּ בְנֵי-יִשְׂרָאֵל אֶת-עֵינֵיהֶם וְהִנֵּה מִצְרַיִם נֹסֵעַ אַחֲרֵיהֶם, וַיִּירְאוּ מְאֹד, וַיִּצְעֲקוּ בְנֵי-יִשְׂרָאֵל, אֶל-יְהוָה.
10 And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and, behold, the Egyptians were marching after them; and they were sore afraid; and the children of Israel cried out unto the LORD.

43913 נִסְעָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to pull out, pull up, set out, journey, remove, set forward, depart ; 1a) (Qal) ; 1a1) to pull out or up ; 1a2) to set out, depart ; 1a3) to journey, march ; 1a4) to set forth (of wind) ; 1b) (Niphal) to be pulled up, be removed, be plucked up ; 1c) (Hiphil) ; 1c1) to cause to set out, lead out, cause to spring up ; 1c2) to remove, quarry 5265 נָסַע Gen. 33:12
יב וַיֹּאמֶר, נִסְעָה וְנֵלֵכָה; וְאֵלְכָה, לְנֶגְדֶּךָ.
12 And he said: 'Let us take our journey, and let us go, and I will go before thee.'

43914 נָסָעוּ 3 Verb - Qal Perfect - third person common plural 1) to pull out, pull up, set out, journey, remove, set forward, depart ; 1a) (Qal) ; 1a1) to pull out or up ; 1a2) to set out, depart ; 1a3) to journey, march ; 1a4) to set forth (of wind) ; 1b) (Niphal) to be pulled up, be removed, be plucked up ; 1c) (Hiphil) ; 1c1) to cause to set out, lead out, cause to spring up ; 1c2) to remove, quarry 5265 נָסַע Num. 2:34; 21:12f
לד וַיַּעֲשׂוּ, בְּנֵי יִשְׂרָאֵל: כְּכֹל אֲשֶׁר--צִוָּה יְהוָה אֶת--מֹשֶׁה, כֵּן--חָנוּ לְדִגְלֵיהֶם וְכֵן נָסָעוּ---אִישׁ לְמִשְׁפְּחֹתָיו, עַל--בֵּית אֲבֹתָיו. {פ}
34 Thus did the children of Israel:

according to all that the LORD commanded Moses, so they pitched by their standards, and so they set forward, each one according to its families, and according to its fathers' houses. {P}

43915 נָסְעוּ 6 Verb - Qal Perfect - third person common plural 1) to pull out, pull up, set out, journey, remove, set forward, depart ; 1a) (Qal) ; 1a1) to pull out or up ; 1a2) to set out, depart ; 1a3) to journey, march ; 1a4) to set forth (of wind) ; 1b) (Niphal) to be pulled up, be removed, be plucked up ; 1c) (Hiphil) ; 1c1) to cause to set out, lead out, cause to spring up ; 1c2) to remove, quarry 5265 נָסַע Gen. 37:17; Num. 11:35; 12:16; Deut. 10:6f; Zech. 10:2 יז וַיֹּאמֶר הָאִישׁ, נָסְעוּ מִזֶּה--כִּי שָׁמַעְתִּי אֹמְרִים, נֵלְכָה דֹּתָיְנָה; וַיֵּלֶךְ יוֹסֵף אַחַר אֶחָיו, וַיִּמְצָאֵם בְּדֹתָן. 17 And the man said: 'They are departed hence; for I heard them say: Let us go to Dothan.' And Joseph went after his brethren, and found them in Dothan.

43916 נֹסְעִים 1 Verb - Qal Participle - masculine plural 1) to pull out, pull up, set out, journey, remove, set forward, depart ; 1a) (Qal) ; 1a1) to pull out or up ; 1a2) to set out, depart ; 1a3) to journey, march ; 1a4) to set forth (of wind) ; 1b) (Niphal) to be pulled up, be removed, be plucked up ; 1c) (Hiphil) ; 1c1) to cause to set out, lead out, cause to spring up ; 1c2) to remove, quarry 5265 נָסַע Num. 10:29 ט וַיֹּאמֶר מֹשֶׁה, לְחֹבָב בֶּן-רְעוּאֵל הַמִּדְיָנִי חֹתֵן מֹשֶׁה, נֹסְעִים אֲנַחְנוּ אֶל-הַמָּקוֹם אֲשֶׁר אָמַר יְהוָה, אֹתוֹ אֶתֵּן לָכֶם; לְכָה אִתָּנוּ וְהֵטַבְנוּ לָךְ, כִּי-יְהוָה דִּבֶּר-טוֹב עַל-יִשְׂרָאֵל. 29 And Moses said unto Hobab, the son of Reuel the Midianite, Moses' father-in-law: 'We are journeying unto the place of which the LORD said: I will give it you; come thou with us, and we will do thee good; for the LORD hath spoken good concerning Israel.'

43917 נִסְפֶּה 2 Verb - Niphal Participle - masculine singular 1) to sweep or snatch away, catch up, destroy, consume ; 1a) (Qal) ; 1a1) to be snatched away ; 1a2) to sweep or snatch away ; 1b) (Niphal) ; 1b1) to be swept away, be destroyed ; 1b2) to be caught up, be captured ; 1c) (Hiphil) to catch up, gather 5595 סָפָה 1 Chr. 21:12; Prov. 13:23 יב אִם־שָׁלוֹשׁ שָׁנִים רָעָב, וְאִם־שְׁלֹשָׁה חֳדָשִׁים נִסְפֶּה מִפְּנֵי־צָרֶיךָ וְחֶרֶב אוֹיְבֶיךָ לְמַשֶּׂגֶת, וְאִם־שְׁלֹשֶׁת יָמִים חֶרֶב יְהוָה וְדֶבֶר בָּאָרֶץ, וּמַלְאַךְ יְהוָה מַשְׁחִית בְּכָל־גְּבוּל יִשְׂרָאֵל: וְעַתָּה רְאֵה, מָה־אָשִׁיב אֶת־שֹׁלְחִי דָּבָר. {ס} 12 either three years of famine; or three months to be swept away before thy foes, while the sword of thine enemies overtaketh thee; or else three days the sword of the LORD, even pestilence in the land, and the angel of the LORD destroying throughout all the borders of Israel. Now therefore consider what answer I shall return to Him that sent me.' {S}

43918 נְסַפֵּר 1 Verb - Piel Imperfect - first person common plural v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe 5608 סָפַר Psalm 79:13 יג וַאֲנַחְנוּ עַמְּךָ, וְצֹאן מַרְעִיתֶךָ-- נוֹדֶה לְּךָ, לְעוֹלָם: לְדוֹר וָדֹר-- נְסַפֵּר, תְּהִלָּתֶךָ. 13 So we that are Thy people and the flock of

Thy pasture will give Thee thanks for ever; {N} we will tell of Thy praise to all generations. {P}

43919 נִסְרְחָה 1 Verb - Niphal Perfect - third person feminine singular 1) to go free, be unrestrained, be overrun, exceed, overhang, grow luxuriously ; 1a) (Qal) ; 1a1) to go free, be unrestrained, sprawl ; 1a1a) overrunning, spreading (participle) ; 1a2) to overhang ; 1b) (Niphal) to be let loose or dismissed or gone 5628 סָרַח Jer. 49:7 ז לֶאֱדוֹם, כֹּה אָמַר יְהוָה צְבָאוֹת, הַאֵין עוֹד חָכְמָה, בְּתֵימָן; אָבְדָה עֵצָה מִבָּנִים, נִסְרְחָה חָכְמָתָם. 7 Of Edom. Thus saith the LORD of hosts: Is wisdom no more in Teman? Is counsel perished from the prudent? Is their wisdom vanished?

43920 נִסְרֹךְ 2 Noun proper - masculine singular Nisroch = |the great eagle|; 1) an idol of Nineveh worshipped bySennacherib; symbolised by the eagle-headed human figure 5268 נִסְרֹךְ 2 Kings 19:37; Isa. 37:38 לז וַיְהִי הוּא מִשְׁתַּחֲוֶה בֵּית נִסְרֹךְ אֱלֹהָיו, וְאַדְרַמֶּלֶךְ וְשַׂרְאֶצֶר (בָּנָיו) הִכֻּהוּ בַחֶרֶב, וְהֵמָּה נִמְלְטוּ, אֶרֶץ אֲרָרָט; וַיִּמְלֹךְ אֵסַר-חַדֹּן בְּנוֹ, תַּחְתָּיו. {פ} 37 And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sarezer his sons smote him with the sword; and they escaped into the land of Ararat. And Esarhaddon his son reigned in his stead. {P}

43921 נִסְּתָה 1 לֹא-נִסְּתָה Verb - Piel Perfect - third person feminine singular 1) to test, try, prove, tempt, assay, put to the proof or test ; 1a) (Piel) ; 1a1) to test, try ; 1a2) to attempt, assay, try ; 1a3) to test, try, prove, tempt 5254 נָסָה Deuteronomy 28:56 נו הָרַכָּה בְךָ וְהָעֲנֻגָּה, אֲשֶׁר לֹא-נִסְּתָה כַף-רַגְלָהּ הַצֵּג עַל-הָאָרֶץ, מֵהִתְעַנֵּג, וּמֵרֹךְ--תֵּרַע עֵינָהּ בְּאִישׁ חֵיקָהּ, וּבִבְנָהּ וּבְבִתָּהּ. 56 The tender and delicate woman among you, who would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil against the husband of her bosom, and against her son, and against her daughter;

43922 נַסְתִּי 1 Verb - Qal Perfect - first person common singular 1) to flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3) to take flight, m depart, disappear ; 1a4) to fly (to the attack) on horseback ; 1b) (Polel) to drive at ; 1c) (Hithpolel) to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive hastily ; 1d3) to cause to disappear, hide 5127 נוּס 1 Sam. 4:16 טז וַיֹּאמֶר הָאִישׁ אֶל-עֵלִי, אָנֹכִי הַבָּא מִן-הַמַּעֲרָכָה, וַאֲנִי, מִן-הַמַּעֲרָכָה נַסְתִּי הַיּוֹם; וַיֹּאמֶר מֶה-הָיָה הַדָּבָר, בְּנִי. 16 And the man said unto Eli: 'I am he that came out of the army, and I fled to-day out of the army.' And he said: 'How went the matter, my son?'

43923 נַסֹּתֶךָ 1 Verb - Piel Infinitive construct | second person masculine singular 1) to test, try, prove, tempt, assay, put to the proof or test ; 1a) (Piel) ; 1a1) to test, try ; 1a2) to attempt, assay, try ; 1a3) to test, try, prove, tempt 5254 נָסָה Deut. 8:16 טז הַמַּאֲכִלְךָ מָן בַּמִּדְבָּר, אֲשֶׁר לֹא-יָדְעוּן אֲבֹתֶיךָ: לְמַעַן עַנֹּתְךָ, וּלְמַעַן נַסֹּתֶךָ--לְהֵיטִבְךָ, בְּאַחֲרִיתֶךָ. 16 who fed thee in the wilderness with manna, which thy fathers knew not, that He might afflict thee, and that He might prove thee, to do thee good at thy latter end;

43924 נַסֹּתָם 1 Verb - Piel Infinitive construct | third person masculine plural 1) to test, try, prove, tempt, assay, put to the proof or test ; 1a) (Piel) ; 1a1) to

test, try ; 1a2) to attempt, assay, try ; 1a3) to test, try, prove, tempt 5254 נָסָה
Exod. 17:7 ז וַיִּקְרָא שֵׁם הַמָּקוֹם, מַסָּה וּמְרִיבָה: עַל־רִיב בְּנֵי יִשְׂרָאֵל, וְעַל נַסֹּתָם אֶת־יְהוָה
לֵאמֹר, הֲיֵשׁ יְהוָה בְּקִרְבֵּנוּ, אִם־אָיִן. {פ} 7 And the name of the place was called Massah,
and Meribah, because of the striving of the children of Israel, and because they tried the LORD,
saying: 'Is the LORD among us, or not?' {P}

43925 נַסְתֶּם 1 Verb - Qal Perfect - second person masculine plural 1)
to flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3) to take flight, m depart,
disappear ; 1a4) to fly (to the attack) on horseback ; 1b) (Polel) to drive at ; 1c) (Hithpolel)
to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive hastily ; 1d3) to cause to
disappear, hide 5127 נוּס Zech. 14:5 ה וְנַסְתֶּם גֵּיא־הָרַי, כִּי־יַגִּיעַ גֵּי־
הָרִים אֶל־אָצַל, וְנַסְתֶּם כַּאֲשֶׁר נַסְתֶּם מִפְּנֵי הָרַעַשׁ, בִּימֵי עֻזִּיָּה מֶלֶךְ־יְהוּדָה; וּבָא יְהוָה אֱלֹהַי, כָּל־
קְדֹשִׁים עִמָּךְ. 5 And ye shall flee to the valley of the mountains; for the valley of the
mountains shall reach unto Azel; yea, ye shall flee, like as ye fled from before the earthquake
in the days of Uzziah king of Judah; and the LORD my God shall come, and all the holy ones
with Thee.

43926 נִסָּתֵר 1 Verb - Niphal Imperfect - first common plural 1) to
hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b)
(Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to
conceal, hide ; 1e) (Hithpael) to hide oneself carefully 5641 סָתַר Gen.
31:49 מט וְהַמִּצְפָּה אֲשֶׁר אָמַר, יִצֶף יְהוָה בֵּינִי וּבֵינֶךָ: כִּי נִסָּתֵר, אִישׁ מֵרֵעֵהוּ. 49 and
Mizpah, for he said: 'The LORD watch between me and thee, when we are absent one from
another.

43927 נִסְתָּר 2 Verb - Niphal Perfect - third person masculine singular
1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b)
(Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to
conceal, hide ; 1e) (Hithpael) to hide oneself carefully 5641 סָתַר Psalm
19:7/6; Prov. 27:12 ז מִקְצֵה הַשָּׁמַיִם, מוֹצָאוֹ--וּתְקוּפָתוֹ עַל-קְצוֹתָם; וְאֵין נִסְתָּר, מֵחַמָּתוֹ.
7 His going forth is from the end of the heaven, and his circuit unto the ends of it; and there is
nothing hid from the heat thereof.

43928 נִסְתָּרָה 3 לֹא־נִסְתָּרָה Verb - Niphal Perfect - third person
feminine singular 1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be
hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be
concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully
5641 סָתַר Job 3:23; 28:21; Psalm 38:10 / 9 כג לְגֶבֶר, אֲשֶׁר-דַּרְכּוֹ נִסְתָּרָה
וַיָּסֶךְ אֱלוֹהַ בַּעֲדוֹ. 23 To a man whose way is hid, and whom God hath hedged in?

43929 נִסְתְּרָה 1 Verb - Niphal Perfect - third person feminine singular
1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b)
(Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to
conceal, hide ; 1e) (Hithpael) to hide oneself carefully 5641 סָתַר Isa.
40:27 כז לָמָּה תֹאמַר יַעֲקֹב, וּתְדַבֵּר יִשְׂרָאֵל: נִסְתְּרָה דַרְכִּי מֵיְהוָה, וּמֵאֱלֹהַי מִשְׁפָּטִי יַעֲבוֹר.

27 Why sayest thou, O Jacob, and speakest, O Israel: 'My way is hid from the LORD, and my right is passed over from my God'?

43930 נִסְתְּרוּ 2 Verb - Niphal Perfect - third common plural 1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully 5641 סָתַר Isa. 65:16; Jer. 16:17
טז אֲשֶׁר הַמִּתְבָּרֵךְ בָּאָרֶץ, יִתְבָּרֵךְ בֵּאלֹהֵי אָמֵן, וְהַנִּשְׁבָּע בָּאָרֶץ, יִשָּׁבַע
בֵּאלֹהֵי אָמֵן: כִּי נִשְׁכְּחוּ, הַצָּרוֹת הָרִאשֹׁנוֹת, וְכִי נִסְתְּרוּ, מֵעֵינָי.
16 So that he who blesseth himself in the earth shall bless himself by the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from Mine eyes.

43931 נִסְתָּרְנוּ 1 Verb - Niphal Perfect - first common plural 1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully 5641 סָתַר Isa. 28:15
טו כִּי אֲמַרְתֶּם, כָּרַתְנוּ בְרִית אֶת־מָוֶת, וְעִם־שְׁאוֹל, עָשִׂינוּ חֹזֶה; שׁיט (שׁוֹט) שׁוֹטֵף כִּי־עבר
(יַעֲבֹר) לֹא יְבוֹאֵנוּ, כִּי שַׂמְנוּ כָזָב מַחְסֵנוּ וּבַשֶּׁקֶר נִסְתָּרְנוּ. {פ}
15 Because ye have said: 'We have made a covenant with death, and with the nether-world are we at agreement; when the scouring scourge shall pass through, it shall not come unto us; for we have made lies our refuge, and in falsehood have we hid ourselves'; {P}

43932 נִסְתַּרְתָּ 1 אֲשֶׁר־נִסְתַּרְתָּ Verb - Niphal Perfect - second person masculine singular 1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully 5641 סָתַר 1 Sam. 20:19
יט וְשִׁלַּשְׁתָּ, תֵּרֵד מְאֹד, וּבָאתָ אֶל־הַמָּקוֹם, אֲשֶׁר־
נִסְתַּרְתָּ שָּׁם בְּיוֹם הַמַּעֲשֶׂה; וְיָשַׁבְתָּ, אֵצֶל הָאֶבֶן הָאָזֶל.
19 And in the third day thou shalt hide thyself well, and come to the place where thou didst hide thyself in the day of work, and shalt remain by the stone Ezel.

43933 נָע 2 Verb - Qal Participle - masculine singular 1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble ; 1a) (Qal) ; 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable ; 1a2) to totter, go tottering ; 1a2a) vagabond (participle) ; 1b) (Niphal) to be tossed about or around ; 1c) (Hiphil) ; 1c1) to toss about ; 1c2) to shake, cause to totter ; 1c3) to shake, disturb ; 1c4) to cause to wander 5128 נ֫וּעַ Gen. 4:12, 14
יב כִּי תַעֲבֹד אֶת־הָאֲדָמָה, לֹא־תֹסֵף תֵּת־כֹּחָהּ לָךְ; נָע
וָנָד, תִּהְיֶה בָאָרֶץ.
12 When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a wanderer shalt thou be in the earth.'

43934 נַעֲבֹד 4 Verb - Qal Imperfect - first person common plural 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד Jos. 24:15, 18, 21, 24 טו וְאִם רַע בְּעֵינֵיכֶם לַעֲבֹד אֶת־יְהוָה, בַּחֲרוּ לָכֶם הַיּוֹם אֶת־מִי תַעֲבֹדוּן--אִם אֶת־אֱלֹהִים אֲשֶׁר־עָבְדוּ אֲבוֹתֵיכֶם אֲשֶׁר בעבר (מֵעֵבֶר) הַנָּהָר, וְאִם אֶת־אֱלֹהֵי הָאֱמֹרִי אֲשֶׁר אַתֶּם יֹשְׁבִים בְּאַרְצָם; וְאָנֹכִי וּבֵיתִי, נַעֲבֹד אֶת־יְהוָה. {פ} 15 And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that were beyond the River, or the gods of the Amorites, in whose land ye dwell; but as for me and my house, we will serve the LORD.' {P}

43935 נַּעֲבֹד 1 מַה־נַּעֲבֹד Verb - Qal Imperfect - first person common plural 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד Exod. 10:26 כו וְגַם־מִקְנֵנוּ יֵלֵךְ עִמָּנוּ, לֹא תִשָּׁאֵר פַּרְסָה--כִּי מִמֶּנּוּ נִקַּח, לַעֲבֹד אֶת־יְהוָה אֱלֹהֵינוּ; וַאֲנַחְנוּ לֹא־נֵדַע, מַה־נַּעֲבֹד אֶת־יְהוָה, עַד־בֹּאֵנוּ, שָׁמָּה. 26 Our cattle also shall go with us; there shall not a hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.'

43936 נֶעֱבָד 1 Verb - Niphal Perfect - third person masculine singular 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד Eccl. 5:8 ח וְיִתְרוֹן אֶרֶץ, בַּכֹּל הִיא (הוּא)--מֶלֶךְ לְשָׂדֶה, נֶעֱבָד. 8 But the profit of a land every way is a king that maketh himself servant to the field.

43937 נַעַבְדֶנּוּ 4 Verb - Qal Imperfect - first person common plural | third person masculine singular 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד Jdg. 9:28, 38; Job 21:15 כח וַיֹּאמֶר גַּעַל בֶּן־עֶבֶד, מִי־אֲבִימֶלֶךְ וּמִי־שְׁכֶם כִּי נַעַבְדֶנּוּ--הֲלֹא בֶן־יְרֻבַּעַל, וּזְבֻל פְּקִידוֹ; עִבְדוּ, אֶת־אַנְשֵׁי חֲמוֹר אֲבִי שְׁכֶם, וּמַדּוּעַ, נַעַבְדֶנּוּ אֲנָחְנוּ. 28 And Gaal the son of Ebed said: 'Who is Abimelech, and who is Shechem, that we should serve him? is not he the son of Jerubbaal? and Zebul his officer? serve ye the men of Hamor the father of Shechem; but why should we serve him?

43938 נַעֲבֹר 4 אֲשֶׁר־נַעֲבֹר Verb - Qal Imperfect - first person common plural 1) to pass over or by or through, alienate, bring, carry, do away, take,

take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Num. 20:17 x 2; 21:22; 32:32
יז נַעְבְּרָה-נָּא בְאַרְצֶךָ, לֹא נַעֲבֹר בְּשָׂדֶה וּבְכֶרֶם, וְלֹא נִשְׁתֶּה, מֵי בְאֵר: דֶּרֶךְ הַמֶּלֶךְ נֵלֵךְ, לֹא נִטֶּה יָמִין
וּשְׂמֹאול, עַד אֲשֶׁר-נַעֲבֹר, גְּבֻלֶךָ. 17 Let us pass, I pray thee, through thy land; we will not pass through field or through vineyard, neither will we drink of the water of the wells; we will go along the king's highway, we will not turn aside to the right hand nor to the left, until we have passed thy border.'
43939 נַעְבְּרָה 2 Verb - Qal Imperfect Cohortative - first person common plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Num. 20:17; Jdg. 11:19
יז נַעְבְּרָה-נָּא בְאַרְצֶךָ, לֹא נַעֲבֹר בְּשָׂדֶה וּבְכֶרֶם, וְלֹא נִשְׁתֶּה, מֵי בְאֵר: דֶּרֶךְ הַמֶּלֶךְ נֵלֵךְ, לֹא נִטֶּה יָמִין
וּשְׂמֹאול, עַד אֲשֶׁר-נַעֲבֹר, גְּבֻלֶךָ. 17 Let us pass, I pray thee, through thy land; we will not pass through field or through vineyard, neither will we drink of the water of the wells; we will go along the king's highway, we will not turn aside to the right hand nor to the left, until we have passed thy border.'
43940 נֶעְדָּר 3 Verb - Niphal Perfect - third person masculine singular
1) to help ; 1a) (Qal) to help ; 2) to hoe ; 2a) (Niphal) to be hoed ; 3) to be lacking, fail ; 3a)(Niphal); 3b1) to be lacking ; 3b1) to leave lacking ; 3b) (Piel) to leave lacking
5737 עָדַר 2 Sam. 17:22; Isa. 40:26; Zeph. 3:5 כג וַאֲחִיתֹפֶל רָאָה, כִּי לֹא
נֶעֶשְׂתָה עֲצָתוֹ, וַיַּחֲבֹשׁ אֶת־הַחֲמוֹר וַיָּקָם וַיֵּלֶךְ אֶל־בֵּיתוֹ אֶל־עִירוֹ, וַיְצַו אֶל־בֵּיתוֹ וַיֵּחָנַק; וַיָּמָת, וַיִּקָּבֵר

בְּקֶבֶר אָבִיו. {ס}   23 And when Ahithophel saw that his counsel was not followed, he saddled his ass, and arose, and got him home, unto his city, and set his house in order, and strangled himself; and he died, and was buried in the sepulchre of his father. {S}

43941   נֶעְדַּר־   1   נֶעְדַּר־לָהֶם   Verb - Niphal Perfect - third person masculine singular   1) to help ; 1a) (Qal) to help ; 2) to hoe ; 2a) (Niphal) to be hoed ; 3) to be lacking, fail ; 3a)(Niphal); 3b1) to be lacking ; 3b1) to leave lacking ; 3b) (Piel) to leave lacking   5737   עָדַר   1 Sam. 30:19   יט וְלֹא נֶעְדַּר־לָהֶם מִן־הַקָּטֹן וְעַד־הַגָּדוֹל וְעַד־בָּנִים וּבָנוֹת, וּמִשָּׁלָל, וְעַד כָּל־אֲשֶׁר לָקְחוּ, לָהֶם: הַכֹּל, הֵשִׁיב דָּוִד.   19 And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any thing that they had taken to them; David brought back all.

43942   נֶעְדָּרָה   1   Verb - Niphal Perfect - third person feminine singular   1) to help ; 1a) (Qal) to help ; 2) to hoe ; 2a) (Niphal) to be hoed ; 3) to be lacking, fail ; 3a)(Niphal); 3b1) to be lacking ; 3b1) to leave lacking ; 3b) (Piel) to leave lacking   5737   עָדַר   Isa. 34:16   טז דִּרְשׁוּ מֵעַל־סֵפֶר יְהוָה, וּקְרָאוּ־־אַחַת מֵהֵנָּה לֹא נֶעְדָּרָה, אִשָּׁה רְעוּתָהּ לֹא פָקָדוּ: כִּי־פִי הוּא צִוָּה, וְרוּחוֹ הוּא קִבְּצָן.   16 Seek ye out of the book of the LORD, and read; no one of these shall be missing, none shall want her mate; for My mouth it hath commanded, and the breath thereof it hath gathered them.

43943   נֶעְדֶּרֶת   1   Verb - Niphal Participle - feminine singular   1) to help ; 1a) (Qal) to help ; 2) to hoe ; 2a) (Niphal) to be hoed ; 3) to be lacking, fail ; 3a)(Niphal); 3b1) to be lacking ; 3b1) to leave lacking ; 3b) (Piel) to leave lacking   5737   עָדַר   Isa. 59:15   טו וַתְּהִי הָאֱמֶת נֶעְדֶּרֶת, וְסָר מֵרָע מִשְׁתּוֹלֵל; וַיַּרְא יְהוָה וַיֵּרַע בְּעֵינָיו, כִּי־אֵין מִשְׁפָּט.   15 And truth is lacking, and he that departeth from evil maketh himself a prey. And the LORD saw it, and it displeased Him that there was no justice;

43944   נֹעָה   1   Noun proper - feminine singular   Noah = |motion|; 1)one of the 5 daughters of Zelophehad in the time of the exodus   5270   נֹעָה   Num. 27:1   א וַתִּקְרַבְנָה בְּנוֹת צְלָפְחָד, בֶּן-חֵפֶר בֶּן-גִּלְעָד בֶּן-מָכִיר בֶּן-מְנַשֶּׁה, לְמִשְׁפְּחֹת, מְנַשֶּׁה בֶן-יוֹסֵף; וְאֵלֶּה, שְׁמוֹת בְּנֹתָיו--מַחְלָה נֹעָה, וְחָגְלָה וּמִלְכָּה וְתִרְצָה.   1 Then drew near the daughters of Zelophehad, the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph; and these are the names of his daughters: Mahlah, Noah, and Hoglah, and Milcah, and Tirzah.

43945   נָעוּ   5   Verb - Qal Perfect - third person common plural   1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble ; 1a) (Qal) ; 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable ; 1a2) to totter, go tottering ; 1a2a) vagabond (participle) ; 1b) (Niphal) to be tossed about or around ; 1c) (Hiphil) ; 1c1) to toss about ; 1c2) to shake, cause to totter ; 1c3) to shake, disturb ; 1c4) to cause to wander   5128   נ֫וּעַ   Job 28:4; Prov. 5:6; Isa. 29:9; Lam. 4:14f   ד פָּרַץ נַחַל, מֵעִם־גָּר־־הַנִּשְׁכָּחִים מִנִּי־רָגֶל; דַּלּוּ מֵאֱנוֹשׁ נָעוּ.   4 He breaketh open a shaft away from where men sojourn; they are forgotten of the foot that passeth by; they hang afar from men, they swing to and fro.

43946   נַעֲוֵיתִי   2   Verb - Niphal Perfect - first person common singular   1) to bend, twist, distort ; 1a) (Niphal) to be bent, be bowed down, be twisted, be perverted ;

1b) (Piel) to twist, distort ; 1c) (Hiphil) to do perversely ; 2) to commit iniquity, do wrong, pervert ; 2a) (Qal) to do wrong, commit iniquity ; 2b) (Hiphil) to commit iniquity 5753 עָוָה Psalm 38:6/7; Isa. 21:3 ז נַעֲוֵיתִי שַׁחֹתִי עַד-מְאֹד; כָּל-הַיּוֹם, קֹדֵר הִלָּכְתִּי. 7 I am bent and bowed down greatly; I go mourning all the day.

43947 נָעוּל 2 Verb - Qal Passive Participle - masculine singular 1) to bar, lock, bolt ; 1a) (Qal) to bar, lock, bolt ; 2) to furnish with sandals, shoe ; 2a) (Qal) to shoe; 2b) (Hiphil) to give sandals 5274 נָעַל Song of Songs Cant. 4:12 x 2 יב גַּן נָעוּל, אֲחֹתִי כַלָּה; גַּל נָעוּל, מַעְיָן חָתוּם. 12 A garden shut up is my sister, my bride; a spring shut up, a fountain sealed.

43948 נָעוּר 1 Verb - Qal Passive Participle - masculine singular 1) to shake, shake out or off ; 1a) (Qal) to shake out, show emptiness ; 1b) (Niphal) ; 1b1) to be shaken ; 1b2) to shake oneself ; 1c) (Piel) to shake off or out ; 1d) (Hithpael) to shake oneself 5287 נָעַר Neh. 5:13 יג גַּם-חָצְנִי נָעַרְתִּי, וָאֹמְרָה כָּכָה יְנַעֵר הָאֱלֹהִים אֶת-כָּל-הָאִישׁ אֲשֶׁר לֹא-יָקִים אֶת-הַדָּבָר הַזֶּה מִבֵּיתוֹ וּמִיגִיעוֹ, וְכָכָה יִהְיֶה נָעוּר, וָרֵק; וַיֹּאמְרוּ כָל-הַקָּהָל אָמֵן, וַיְהַלְלוּ אֶת-יְהוָה, וַיַּעַשׂ הָעָם, כַּדָּבָר הַזֶּה. 13 Also I shook out my lap, and said: 'So God shake out every man from his house, and from his labour, that performeth not this promise; even thus be he shaken out, and emptied.' And all the congregation said: 'Amen', and praised the LORD. And the people did according to this promise.

43949 נְעוּרָי 2 Noun - masculine plural construct | first person common singular 1) youth, early life 5271 נְעוּרִים Job 13:26; Jer. 31:19 כו כִּי־תִכְתֹּב עָלַי מְרֹרוֹת; וְתוֹרִישֵׁנִי, עֲוֹנוֹת נְעוּרָי. 26 That Thou shouldest write bitter things against me, and make me to inherit the iniquities of my youth.

43950 נְעוּרַי 1 Noun - common masculine plural construct | suffix first person common singular 1) youth, early life 5271 נְעוּרִים Psalm 25:7 ז חַטֹּאות נְעוּרַי, וּפְשָׁעַי-- אַל-תִּזְכֹּר: כְּחַסְדְּךָ זְכָר-לִי-אַתָּה-- לְמַעַן טוּבְךָ יְהוָה. 7 Remember not the sins of my youth, nor my transgressions; {N} according to Thy mercy remember Thou me, for Thy goodness' sake, O LORD.

43951 נְעוּרֶיהָ 4 Noun - masculine plural construct | third person feminine singular 1) youth, early life 5271 נְעוּרִים Prov. 2:17; Ezek. 23:19; Hos. 2:17; Joel 1:8 יז הַעֹזֶבֶת, אַלּוּף נְעוּרֶיהָ; וְאֶת-בְּרִית אֱלֹהֶיהָ שָׁכֵחָה. 17 That forsaketh the lord of her youth, and forgetteth the covenant of her God.

43952 נְעוּרָיְכִי 1 Noun - masculine plural construct | second feminine singular 1) youth, early life 5271 נְעוּרִים Psalm 103:5 ה הַמַּשְׂבִּיעַ בַּטּוֹב עֶדְיֵךְ; תִּתְחַדֵּשׁ כַּנֶּשֶׁר נְעוּרָיְכִי. 5 Who satisfieth thine old age with good things; so that thy youth is renewed like the eagle.

43953 נְעוּרָיִךְ 4 Noun - masculine plural construct | second feminine singular 1) youth, early life 5271 נְעוּרִים Ezek. 16:22, 60; 23:21 כב וְאֵת כָּל־תּוֹעֲבֹתַיִךְ וְתַזְנֻתַיִךְ, לֹא זכרתי (זָכַרְתְּ) אֶת־יְמֵי נְעוּרָיִךְ־־בִּהְיוֹתֵךְ עֵירֹם וְעֶרְיָה, מִתְבּוֹסֶסֶת בְּדָמֵךְ הָיִית. 22 And in all thine abominations and thy harlotries thou hast not remembered the days of thy youth, when thou wast naked and bare, and wast wallowing in thy blood.

43954 נְעוּרַיִךְ 2 Noun - masculine plural construct | second feminine
singular 1) youth, early life 5271 נְעוּרִים Jer. 2:2; Ezek. 16:43
ב הָלֹךְ וְקָרָאתָ בְאָזְנֵי יְרוּשָׁלִַם לֵאמֹר, כֹּה אָמַר יְהוָה, זָכַרְתִּי לָךְ חֶסֶד נְעוּרַיִךְ, אַהֲבַת כְּלוּלֹתָיִךְ--
לֶכְתֵּךְ אַחֲרַי בַּמִּדְבָּר, בְּאֶרֶץ לֹא זְרוּעָה. 2 Go, and cry in the ears of Jerusalem, saying:
Thus saith the LORD: I remember for thee the affection of thy youth, the love of thine
espousals; how thou wentest after Me in the wilderness, in a land that was not sown.
43955 נְעוּרֶיךָ 2 Noun - masculine plural construct | second person
masculine singular 1) youth, early life 5271 נְעוּרִים Mal. 2:14f
יד וַאֲמַרְתֶּם, עַל־מָה: עַל כִּי־יְהוָה הֵעִיד בֵּינְךָ וּבֵין אֵשֶׁת נְעוּרֶיךָ, אֲשֶׁר אַתָּה בָּגַדְתָּה בָּהּ, וְהִיא
חֲבֶרְתְּךָ, וְאֵשֶׁת בְּרִיתֶךָ. 14 Yet ye say: 'Wherefore?' Because the LORD hath been witness
between thee and the wife of thy youth, against whom thou hast dealt treacherously, though
she is thy companion, and the wife of thy covenant.
43956 נְעוּרִים 1 Noun - masculine plural 1) youth, early life
5271 נְעוּרִים Isa. 54:6 ו כִּי־כְאִשָּׁה עֲזוּבָה וַעֲצוּבַת רוּחַ, קְרָאָךְ יְהוָה; וְאֵשֶׁת
נְעוּרִים כִּי תִמָּאֵס, אָמַר אֱלֹהָיִךְ. 6 For the LORD hath called thee as a wife forsaken and
grieved in spirit; and a wife of youth, can she be rejected? saith thy God.
43957 נְעוּרֶךָ 1 Noun - masculine plural construct | second person
masculine singular 1) youth, early life 5271 נְעוּרִים Prov. 5:18
יח יְהִי-מְקוֹרְךָ בָרוּךְ; וּשְׂמַח, מֵאֵשֶׁת נְעוּרֶךָ. 18 Let thy fountain be blessed; and have joy
of the wife of thy youth.
43958 נַעֲוַת 1 בֶּן־נַעֲוַת Verb - Niphal Participle - feminine singular
construct 1) to bend, twist, distort ; 1a) (Niphal) to be bent, be bowed down, be
twisted, be perverted ; 1b) (Piel) to twist, distort ; 1c) (Hiphil) to do perversely ; 2) to
commit iniquity, do wrong, pervert ; 2a) (Qal) to do wrong, commit iniquity ; 2b) (Hiphil) to
commit iniquity 5753 עָוָה 1 Sam. 20:30 ל וַיִּחַר־אַף שָׁאוּל, בִּיהוֹנָתָן,
וַיֹּאמֶר לוֹ, בֶּן־נַעֲוַת הַמַּרְדּוּת: הֲלוֹא יָדַעְתִּי, כִּי־בֹחֵר אַתָּה לְבֶן־יִשַׁי, לְבָשְׁתְּךָ, וּלְבֹשֶׁת עֶרְוַת אִמֶּךָ.
30 Then Saul's anger was kindled against Jonathan, and he said unto him: 'Thou son of
perverse rebellion, do not I know that thou hast chosen the son of Jesse to thine own shame,
and unto the shame of thy mother's nakedness?
43959 נֵעוֹר 1 Verb - Niphal Perfect - third person masculine singular
1) to rouse oneself, awake, awaken, incite ; 1a) (Qal) to rouse oneself, awake ; 1b) (Niphal)
to be roused ; 1c) (Polel) to stir up, rouse, incite ; 1d) (Hithpolel) to be excited, be
triumphant ; 1e) (Hiphil) ; 1e1) to rouse, stir up ; 1e2) to act in an aroused manner, awake
5782 עוּר Zech. 2:17 יז הַס כָּל־בָּשָׂר, מִפְּנֵי יְהוָה--כִּי נֵעוֹר, מִמְּעוֹן קָדְשׁוֹ. {ס}
17 Be silent, all flesh, before the LORD; for He is aroused out of His holy habitation. {S}
43960 נָּעוֹת 1 Verb - Qal Participle - feminine plural 1) to quiver,
totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble ; 1a) (Qal) ;
1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable ; 1a2) to totter, go tottering ;
1a2a) vagabond (participle) ; 1b) (Niphal) to be tossed about or around ; 1c) (Hiphil) ; 1c1)
to toss about ; 1c2) to shake, cause to totter ; 1c3) to shake, disturb ; 1c4) to cause to wander
5128 נוּעַ 1 Sam. 1:13 יג וְחַנָּה, הִיא מְדַבֶּרֶת עַל־לִבָּהּ--רַק שְׂפָתֶיהָ נָּעוֹת, וְקוֹלָהּ

לֹא יִשָּׁמֵעַ; וַיַּחְשְׁבֶהָ עֵלִי, לְשִׁכֹּרָה. 13 Now Hannah, she spoke in her heart; only her lips moved, but her voice could not be heard; therefore, Eli thought she had been drunken.

43961 נַעֲזֹב 1 Verb - Qal Imperfect - first person common plural 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Neh. 10:40
מ מַכְנַדְבַי שָׁשַׁי, שָׁרָי. 40 Machnadebai, Shashai, Sharai;

43962 נֶעֱזָב 1 Verb - Niphal Participle - masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Psalm 37:25 כה נַעַר, הָיִיתִי--
גַּם-זָקַנְתִּי: וְלֹא-רָאִיתִי, צַדִּיק נֶעֱזָב; וְזַרְעוֹ, מְבַקֶּשׁ-לָחֶם. 25 I have been young, and now am old; {N} yet have I not seen the righteous forsaken, nor his seed begging bread.

43963 נֶעֱזַב 1 Verb - Niphal Perfect - third person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Neh. 13:11
יא וָאָרִיבָה, אֶת-הַסְּגָנִים, וָאֹמְרָה, מַדּוּעַ נֶעֱזַב בֵּית-הָאֱלֹהִים; וָאֶקְבְּצֵם, וָאַעֲמִדֵם עַל-עָמְדָם.
11 Then contended I with the rulers, and said: 'Why is the house of God forsaken?' And I gathered them together, and set them in their place.

43964 נַעַזְבָה־ 1 נַעַזְבָה־נָּא Verb - Qal Imperfect Cohortative - first person common plural 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב
Neh. 5:10 י וְגַם-אֲנִי אַחַי וּנְעָרַי, נֹשִׁים בָּהֶם כֶּסֶף וְדָגָן; נַעַזְבָה-נָּא, אֶת-הַמַּשָּׁא הַזֶּה.
10 And I likewise, my brethren and my servants, have lent them money and corn. I pray you, let us leave off this exaction.

43965 נֶעֱזָבָה 1 Verb - Niphal Perfect - third person feminine singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Isa. 62:12 יב וְקָרְאוּ
לָהֶם עַם־הַקֹּדֶשׁ, גְּאוּלֵי יְהוָה; וְלָךְ יִקָּרֵא דְרוּשָׁה, עִיר לֹא נֶעֱזָבָה. {ס} 12 And they shall call them the holy people, The redeemed of the LORD; and thou shalt be called Sought out, a city not forsaken. {S}

43966 נָעִים 5 Adjective - masculine singular 1) pleasant, delightful, sweet, lovely, agreeable ; 1a) delightful ; 1b) lovely, beautiful (physical); 2) singing, sweetly sounding, musical 5273 נָעִים Psalm 81:3; 135:3; 147:1; Prov. 22:18; Cant. 1:16 ג שְׂאוּ-זִמְרָה, וּתְנוּ-תֹף; כִּנּוֹר נָעִים עִם-נָבֶל. 3 Take up the melody, and sound the timbrel, the sweet harp with the psaltery.

43967 נָּעִים 1 וּמַה־נָּעִים Adjective - masculine singular 1) pleasant, delightful, sweet, lovely, agreeable ; 1a) delightful ; 1b) lovely, beautiful (physical); 2) singing, sweetly sounding, musical 5273 נָעִים Psalm 133:1 א שִׁיר הַמַּעֲלוֹת, לְדָוִד: הִנֵּה מַה-טּוֹב, וּמַה-נָּעִים-- שֶׁבֶת אַחִים גַּם-יָחַד. 1 A Song of Ascents; of David. {N} Behold, how good and how pleasant it is for brethren to dwell together in unity!

43968 נֶעְכָּר 1 Verb - Niphal Perfect - third person masculine singular 1) to trouble, stir up, disturb, make (someone) taboo ; 1a) (Qal) to disturb, trouble ; 1b) (Niphal) ; 1b1) to be disturbed, be stirred up ; 1b2) disturbance, calamity (participle) 5916 עָכַר Psalm 39:2/3 ג נֶאֱלַמְתִּי דוּמִיָּה, הֶחֱשֵׁיתִי מִטּוֹב; וּכְאֵבִי נֶעְכָּר. 3 I was dumb with silence; I held my peace, had no comfort; and my pain was held in check.

43969 נֶעְכָּרֶת 1 Verb - Niphal Participle - feminine singular 1) to trouble, stir up, disturb, make (someone) taboo ; 1a) (Qal) to disturb, trouble ; 1b) (Niphal) ; 1b1) to be disturbed, be stirred up ; 1b2) disturbance, calamity (participle) 5916 עָכַר Prov. 15:6 ו בֵּית צַדִּיק, חֹסֶן רָב; וּבִתְבוּאַת רָשָׁע נֶעְכָּרֶת. 6 In the house of the righteous is much treasure; but in the revenues of the wicked is trouble.

43970 נַעַל 1 שְׂרוֹךְ־נַעַל Noun - feminine singular 1) sandal, shoe 5275 נַ֫עַל Gen. 14:23 כג אִם־מִחוּט וְעַד שְׂרוֹךְ־נַעַל, וְאִם־אֶקַּח מִכָּל־אֲשֶׁר־לָךְ; וְלֹא תֹאמַר, אֲנִי הֶעֱשַׁרְתִּי אֶת־אַבְרָם. 23 that I will not take a thread nor a shoe-latchet nor aught that is thine, lest thou shouldest say: I have made Abram rich;

43971 נַעֲלָה 4 Verb - Niphal Perfect - third person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Num. 10:11; 2 Sam. 2:27; Psalms 47:10; Ezek. 9:3 יא וַיְהִי בַּשָּׁנָה הַשֵּׁנִית, בַּחֹדֶשׁ הַשֵּׁנִי--בְּעֶשְׂרִים בַּחֹדֶשׁ; נַעֲלָה, הֶעָנָן, מֵעַל, מִשְׁכַּן הָעֵדֻת. 11 And it came to pass in the second year, in the second month, on the twentieth day of the month, that the cloud was taken up from over the tabernacle of the testimony.

43972 נַעֲלֶה 9 Verb - Qal Imperfect Cohortative if contextual - first person common plural 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Num. 13:30; 16:12, 14; 20:19; Deut. 1:22, 41; 1 Sam. 14:9; 2 Kings 3:8; Isaiah 7:6 ל וַיַּהַס כָּלֵב אֶת-הָעָם, אֶל-מֹשֶׁה; וַיֹּאמֶר, עָלֹה נַעֲלֶה וְיָרַשְׁנוּ אֹתָהּ--כִּי-יָכוֹל נוּכַל, לָהּ. 30 And Caleb stilled the people toward Moses, and said: 'We should go up at once, and possess it; for we are well able to overcome it.'

43973 נַעֲלוֹ 3 Noun - feminine singular construct | third person masculine singular 1) sandal, shoe 5275 נַ֫עַל Deut. 25:9; Ruth 4:7f ט וְנִגְּשָׁה יְבִמְתּוֹ אֵלָיו, לְעֵינֵי הַזְּקֵנִים, וְחָלְצָה נַעֲלוֹ מֵעַל רַגְלוֹ, וְיָרְקָה בְּפָנָיו; וְעָנְתָה, וְאָמְרָה, כָּכָה יֵעָשֶׂה לָאִישׁ, אֲשֶׁר לֹא־יִבְנֶה אֶת־בֵּית אָחִיו. 9 then shall his brother's wife draw nigh unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face; and she shall answer and say: 'So shall it be done unto the man that doth not build up his brother's house.'

43974 נְעֻלוֹת 1 Verb - Qal Passive Participle - feminine plural 1) to bar, lock, bolt ; 1a) (Qal) to bar, lock, bolt ; 2) to furnish with sandals, shoe ; 2a) (Qal) to shoe; 2b) (Hiphil) to give sandals 5274 נָעַל Jdg. 3:24 כד וְהוּא יָצָא, וַעֲבָדָיו בָּאוּ, וַיִּרְאוּ, וְהִנֵּה דַּלְתוֹת הָעֲלִיָּה נְעֻלוֹת; וַיֹּאמְרוּ, אַךְ מֵסִיךְ הוּא אֶת־רַגְלָיו בַּחֲדַר הַמְּקֵרָה. 24 Now when he was gone out, his servants came; and they saw, and, behold, the doors of the upper chamber were locked; and they said: 'Surely he is covering his feet in the cabinet of the cool chamber.'

43975 נַעֲלִי 2 Noun - feminine singular construct | first person common singular 1) sandal, shoe 5275 נַ֫עַל Psalm 60:10; 108:10 י מוֹאָב, סִיר רַחְצִי--עַל-אֱדוֹם, אַשְׁלִיךְ נַעֲלִי; עָלַי, פְּלֶשֶׁת הִתְרוֹעָעִי. 10 Moab is my washpot; upon Edom do I cast my shoe; Philistia, cry aloud because of me!

43976 נְעָלָיו 1 Noun - feminine plural construct | third person masculine singular 1) sandal, shoe 5275 נַ֫עַל Isa. 5:27 כז אֵין־עָיֵף וְאֵין־כּוֹשֵׁל בּוֹ, לֹא יָנוּם וְלֹא יִישָׁן; וְלֹא נִפְתַּח אֵזוֹר חֲלָצָיו, וְלֹא נִתַּק שְׂרוֹךְ נְעָלָיו. 27 None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken;

43977 נַעֲלֵיכֶם 1 Noun - feminine plural construct | second person masculine plural 1) sandal, shoe 5275 נַ֫עַל Exod. 12:11 יא וְכָכָה, תֹּאכְלוּ אֹתוֹ--מָתְנֵיכֶם חֲגֻרִים, נַעֲלֵיכֶם בְּרַגְלֵיכֶם וּמַקֶּלְכֶם בְּיֶדְכֶם; וַאֲכַלְתֶּם אֹתוֹ בְּחִפָּזוֹן, פֶּסַח הוּא לַיהוָה. 11 And thus shall ye eat it: with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste--it is the LORD'S passover.

43978 נְעָלֶיךָ 1 שַׁל־נְעָלֶיךָ Noun - feminine plural construct | second person masculine singular 1) sandal, shoe 5275 נַ֫עַל Exod. 3:5 ה וַיֹּאמֶר, אַל־תִּקְרַב הֲלֹם; שַׁל־נְעָלֶיךָ, מֵעַל רַגְלֶיךָ--כִּי הַמָּקוֹם אֲשֶׁר אַתָּה עוֹמֵד עָלָיו, אַדְמַת־קֹדֶשׁ הוּא. 5 And He said: 'Draw not nigh hither; put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.'

43979 נַעֲלָיִם 2 Noun feminine dual 1) sandal, shoe 5275 נַ֫עַל Amos 2:6; 8:6 ו כֹּה, אָמַר יְהוָה, עַל־שְׁלֹשָׁה פִּשְׁעֵי יִשְׂרָאֵל, וְעַל־אַרְבָּעָה לֹא אֲשִׁיבֶנּוּ: עַל־מִכְרָם בַּכֶּסֶף צַדִּיק, וְאֶבְיוֹן בַּעֲבוּר נַעֲלָיִם. 6 Thus saith the LORD: For three transgressions of Israel, yea, for four, I will not reverse it: because they sell the righteous for silver, and the needy for a pair of shoes;

43980 נַעֲלֵיתָ 1 Verb - Niphal Perfect - second person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Psalm 97:9 ט כִּי-אַתָּה יְהוָה, עֶלְיוֹן עַל-כָּל-הָאָרֶץ; מְאֹד נַעֲלֵיתָ, עַל-כָּל-אֱלֹהִים. 9 For Thou, LORD, art most high above all the earth; {N} Thou art exalted far above all gods.

43981 נַעַלְךָ 1 שַׁל־נַעַלְךָ Noun - feminine singular construct | second person masculine singular 1) sandal, shoe 5275 נַ֫עַל Jos. 5:15 טו וַיֹּאמֶר שַׂר־צְבָא יְהוָה אֶל־יְהוֹשֻׁעַ, שַׁל־נַעַלְךָ מֵעַל רַגְלֶךָ, כִּי הַמָּקוֹם אֲשֶׁר אַתָּה עֹמֵד עָלָיו, קֹדֶשׁ הוּא; וַיַּעַשׂ יְהוֹשֻׁעַ, כֵּן. 15 And the captain of the LORD'S host said unto Joshua: 'Put off thy shoe from off thy foot; for the place whereon thou standest is holy.' And Joshua did so.

43982 נֶעְלָם 2 Verb - Niphal Participle - masculine singular 1) to conceal, hide, be hidden, be concealed, be secret ; 1a) (Qal) secret (participle) ; 1b) (Niphal) ; 1b1) to be concealed ; 1b2) concealed, dissembler (participle) ; 1c) (Hiphil) to conceal, hide ; 1d) (Hithpael) to hide oneself 5956 עָלַם 1 Kings 10:3; Eccl. 12:14 ג וַיַּגֶּד־לָהּ שְׁלֹמֹה, אֶת־כָּל־דְּבָרֶיהָ: לֹא־הָיָה דָּבָר נֶעְלָם מִן־הַמֶּלֶךְ, אֲשֶׁר לֹא הִגִּיד לָהּ. 3 And Solomon told her all her questions; there was not any thing hid from the king which he told her not.

43983 נֶעְלַם 1 וְלֹא־נֶעְלַם Verb - Niphal Perfect - third person masculine singular 1) to conceal, hide, be hidden, be concealed, be secret ; 1a) (Qal) secret (participle) ; 1b) (Niphal) ; 1b1) to be concealed ; 1b2) concealed, dissembler (participle) ; 1c) (Hiphil) to conceal, hide ; 1d) (Hithpael) to hide oneself 5956

עָלַם 2 Chr. 9:2 ב וַיַּגֶּד־לָהּ שְׁלֹמֹה, אֶת־כָּל־דְּבָרֶיהָ; וְלֹא־נֶעְלַם דָּבָר מִשְּׁלֹמֹה, אֲשֶׁר לֹא הִגִּיד לָהּ. 2 And Solomon told her all her questions; and there was not any thing hid from Solomon which he told her not.

43984 נַעֲלָמָה 1 Verb - Niphal Participle - feminine singular 1) to conceal, hide, be hidden, be concealed, be secret ; 1a) (Qal) secret (participle) ; 1b) (Niphal) ; 1b1) to be concealed ; 1b2) concealed, dissembler (participle) ; 1c) (Hiphil) to conceal, hide ; 1d) (Hithpael) to hide oneself 5956 עָלַם Nah. 3:11 יא גַּם־אַתְּ תִּשְׁכְּרִי, תְּהִי נַעֲלָמָה; גַּם־אַתְּ תְּבַקְשִׁי מָעוֹז, מֵאוֹיֵב. 11 Thou also shalt be drunken, thou shalt swoon; thou also shalt seek a refuge because of the enemy.

43985 נַעֲלָמִים 1 Verb - Niphal Participle - masculine plural 1) to conceal, hide, be hidden, be concealed, be secret ; 1a) (Qal) secret (participle) ; 1b) (Niphal) ; 1b1) to be concealed ; 1b2) concealed, dissembler (participle) ; 1c) (Hiphil) to conceal, hide ; 1d) (Hithpael) to hide oneself 5956 עָלַם Psalm 26:4 ד לֹא-יָשַׁבְתִּי, עִם-מְתֵי-שָׁוְא; וְעִם נַעֲלָמִים, לֹא אָבוֹא. 4 I have not sat with men of falsehood; neither will I go in with dissemblers.

43986 נֶעֱלָסָה 1 Verb - Niphal Perfect - third person feminine singular 1) to rejoice ; 1a) (Qal) to rejoice ; 1b) (Niphal) to exult ; 1b1) to flap joyously (of ostrich) ; 1c) (Hithpael) to delight oneself 5965 עָלַס Job 39:13 יג כְּנַף־רְנָנִים נֶעֱלָסָה; אִם־אֶבְרָה, חֲסִידָה וְנֹצָה. 13 The wing of the ostrich beateth joyously; but are her pinions and feathers the kindly stork's?

43987 נֹעַם 6 Noun - masculine singular 1) kindness, pleasantness, delightfulness, beauty, favour ; 1a) delightfulness ; 1b) symbolic name ofone of two staves ; 1c) pleasantness 5278 נֹעַם Psalm 90:17; Prov. 3:17; 15:26; 16:24; Zech. 11:7, 10 יז וִיהִי, נֹעַם אֲדֹנָי אֱלֹהֵינוּ-- עָלֵינוּ: וּמַעֲשֵׂה יָדֵינוּ, כּוֹנְנָה עָלֵינוּ; וּמַעֲשֵׂה יָדֵינוּ, כּוֹנְנֵהוּ. 17 And let the graciousness of the Lord our God be upon us; {N} establish Thou also upon us the work of our hands; yea, the work of our hands establish Thou it. {P}

43988 נַעֲמֹד 1 Verb - Qal Imperfect - first person common plural 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד 2 Kings 10:4 ד וַיִּרְאוּ, מְאֹד מְאֹד, וַיֹּאמְרוּ, הִנֵּה שְׁנֵי הַמְּלָכִים לֹא עָמְדוּ לְפָנָיו; וְאֵיךְ, נַעֲמֹד אֲנָחְנוּ. 4 But they were exceedingly afraid, and said: 'Behold, the two kings stood not before him; how then shall we stand?'

43989 נַעַמְדָה 2 Verb - Qal Imperfect Cohortative - first person common plural 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's

stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or
become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay,
remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ;
1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise,
appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with,
takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2)
to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to
present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be
presented, be caused to stand, be stood before 5975 עָמַד 2 Chr. 20:9; Isa.
50:8 ט אִם־תָּבוֹא עָלֵינוּ רָעָה, חֶרֶב שְׁפוֹט וְדֶבֶר וְרָעָב, נַעַמְדָה לִפְנֵי הַבַּיִת הַזֶּה וּלְפָנֶיךָ, כִּי
שִׁמְךָ בַּבַּיִת הַזֶּה; וְנִזְעַק אֵלֶיךָ מִצָּרָתֵנוּ, וְתִשְׁמַע וְתוֹשִׁיעַ. 9 If evil come upon us, the sword,
judgment, or pestilence, or famine, we will stand before this house, and before Thee--for Thy
name is in this house--and cry unto Thee in our affliction, and Thou wilt hear and save.
43990 נָעֵמָה 1 Verb - Qal Perfect - third person feminine singular 1)
(Qal) to be pleasant, be beautiful, be sweet, be delightful, be lovely 5276 נָעֵם
Gen. 49:15 טו וַיַּרְא מְנֻחָה כִּי טוֹב, וְאֶת־הָאָרֶץ כִּי נָעֵמָה; וַיֵּט שִׁכְמוֹ לִסְבֹּל, וַיְהִי לְמַס־
עֹבֵד. {ס} 15 For he saw a resting-place that it was good, and the land that it was
pleasant; and he bowed his shoulder to bear, and became a servant under task-work. {S}
43991 נַעֲמָה 4 Noun proper - feminine singular Naamah =
|loveliness| ; n pr f ; 1) daughter of Lamech by his wife Zillah and sister of Tubal-cain in the
days before the flood ; 2) the Ammonite wife ofSolomon and mother of king Rehoboam of
Judah ; n pr f loc ; 3) a town in the lowlands of Judah in Philistia 5279 נַעֲמָה
Gen. 4:22; 1 Kings 14:21, 31; 2 Chr. 12:13 כב וְצִלָּה גַם־הִוא, יָלְדָה אֶת־תּוּבַל קַיִן--לֹטֵשׁ,
כָּל־חֹרֵשׁ נְחֹשֶׁת וּבַרְזֶל; וַאֲחוֹת תּוּבַל־קַיִן, נַעֲמָה. 22 And Zillah, she also bore Tubal-cain,
the forger of every cutting instrument of brass and iron; and the sister of Tubal-cain was
Naamah.
43992 נָעֵמוּ 1 Verb - Qal Perfect - third person common plural 1)
(Qal) to be pleasant, be beautiful, be sweet, be delightful, be lovely 5276 נָעֵם
Psalm 141:6 ו נִשְׁמְטוּ בִידֵי-סֶלַע, שֹׁפְטֵיהֶם; וְשָׁמְעוּ אֲמָרַי, כִּי נָעֵמוּ. 6 Their judges
are thrown down by the sides of the rock; and they shall hear my words, that they are sweet.
43993 נְעִמוֹת 1 Adjective - feminine plural 1) pleasant, delightful,
sweet, lovely, agreeable ; 1a) delightful ; 1b) lovely, beautiful (physical); 2) singing, sweetly
sounding, musical 5273 נָעִים Psalm 16:11 יא תּוֹדִיעֵנִי, אֹרַח חַיִּים:
שֹׂבַע שְׂמָחוֹת, אֶת-פָּנֶיךָ; נְעִמוֹת בִּימִינְךָ נֶצַח. 11 Thou makest me to know the path of life;
{N} in Thy presence is fulness of joy, in Thy right hand bliss for evermore. {P}
43994 נָעֳמִי 19 Noun proper - feminine singular Naomi = |my
delight|; 1) wife of Elimelech, mother of Mahlon and Chilion, and mother-in-law of Ruth and
Orpah 5281 נָעֳמִי Ruth 1:2f, 8, 11, 19ff; 2:2, 6, 20, 22; 3:1; 4:3, 5, 9, 14, 16
ב וְשֵׁם הָאִישׁ אֱלִימֶלֶךְ וְשֵׁם אִשְׁתּוֹ נָעֳמִי וְשֵׁם שְׁנֵי־־בָנָיו מַחְלוֹן וְכִלְיוֹן, אֶפְרָתִים־־־מִבֵּית לֶחֶם, יְהוּדָה;
וַיָּבֹאוּ שְׂדֵי־־מוֹאָב, וַיִּהְיוּ־־שָׁם. 2 And the name of the man was Elimelech, and the name

of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Beth-lehem in Judah. And they came into the field of Moab, and continued there.
43995 נַעֲמָן 10 Noun proper - masculine singular Naaman = |pleasantness|; 1) son of Bela of the family of Benjamin; he was among the family of Jacob that went down to Egypt; 2) commander-in-chief of the army ofSyria; stricken with leprosy he went to Elisha, eventually followed his instructions, and was cured 5283 נַעֲמָן
2 Kings 5:2, 6, 9, 11, 17, 20f, 23, 27 ב וַאֲרָם יָצְאוּ גְדוּדִים, וַיִּשְׁבּוּ מֵאֶרֶץ יִשְׂרָאֵל נַעֲרָה קְטַנָּה; וַתְּהִי, לִפְנֵי אֵשֶׁת נַעֲמָן. 2 And the Arameans had gone out in bands, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife.
43996 נַעֲמָנִים 1 Noun - masculine plural 1) pleasantness
5282 נַעֲמָנִים Isa. 17:10 י כִּי שָׁכַחַתְּ אֱלֹהֵי יִשְׁעֵךְ, וְצוּר מָעֻזֵּךְ לֹא זָכָרְתְּ; עַל־כֵּן, תִּטְּעִי נִטְעֵי נַעֲמָנִים, וּזְמֹרַת זָר, תִּזְרָעֶנּוּ. 10 For thou hast forgotten the God of thy salvation, and thou hast not been mindful of the Rock of thy stronghold; therefore thou didst plant plants of pleasantness, and didst set it with slips of a stranger;
43997 נָעָמְתָּ 1 Verb - Qal Perfect - second person masculine singular
1) (Qal) to be pleasant, be beautiful, be sweet, be delightful, be lovely 5276 נָעֵם
Ezek. 32:19 יט מִמִּי, נָעָמְתָּ; רְדָה וְהָשְׁכְּבָה, אֶת־עֲרֵלִים. 19 Whom dost thou pass in beauty? Go down, and be thou laid with the uncircumcised.
43998 נָעַמְתָּ 1 Verb - Qal Perfect - second person masculine singular
1) (Qal) to be pleasant, be beautiful, be sweet, be delightful, be lovely 5276 נָעֵם
2 Sam. 1:26 כו צַר־לִי עָלֶיךָ, אָחִי יְהוֹנָתָן־־נָעַמְתָּ לִּי, מְאֹד; נִפְלְאַתָה אַהֲבָתְךָ לִי, מֵאַהֲבַת נָשִׁים. 26 I am distressed for thee, my brother Jonathan; very pleasant hast thou been unto me; wonderful was thy love to me, passing the love of women.
43999 נָּעַמְתְּ 1 וּמַה־נָּעַמְתְּ Verb - Qal Perfect - second person feminine singular 1) (Qal) to be pleasant, be beautiful, be sweet, be delightful, be lovely 5276 נָעֵם Song of Songs Cant. 7:7 ז מַה־יָּפִית, וּמַה־נָּעַמְתְּ־־אַהֲבָה, בַּתַּעֲנוּגִים. 7 How fair and how pleasant art thou, O love, for delights!
44000 נַעֲנָה 1 Verb - Niphal Participle - masculine singular 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted 6031 עָנָה Isa. 58:10 י וְתָפֵק לָרָעֵב נַפְשֶׁךָ, וְנֶפֶשׁ נַעֲנָה תַּשְׂבִּיעַ; וְזָרַח בַּחֹשֶׁךְ אוֹרֶךָ, וַאֲפֵלָתְךָ כַּצָּהֳרָיִם. 10 And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in darkness, and thy gloom be as the noon-day;
44001 נַעֲנָה 2 Verb - Niphal Participle - masculine singular 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be

afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted 6031 עָנָה Isa. 53:7; Ezek. 14:7 ז נִגַּשׂ
וְהוּא נַעֲנֶה, וְלֹא יִפְתַּח-פִּיו, כַּשֶּׂה לַטֶּבַח יוּבָל, וּכְרָחֵל לִפְנֵי גֹזְזֶיהָ נֶאֱלָמָה; וְלֹא יִפְתַּח, פִּיו. 7 He was oppressed, though he humbled himself and opened not his mouth; as a lamb that is led to the slaughter, and as a sheep that before her shearers is dumb; yea, he opened not his mouth.

44002 נַעֲנֵיתִי 2 Verb - Niphal Perfect - first person common singular
1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell 6030 עָנָה
Psalm 119:107; Ezek. 14:4 קז נַעֲנֵיתִי עַד-מְאֹד; יְהוָה, חַיֵּנִי כִדְבָרֶךָ. 107 I am afflicted very much; quicken me, O LORD, according unto Thy word.

44003 נֶעֱנָשׁוּ 1 Verb - Niphal Perfect - third common plural 1) to fine, amerce, punish, condemn, mulct ; 1a) (Qal) to fine, punish ; 1b) (Niphal) to be fined, be punished, be mulcted 6064 עָנַשׁ Prov. 27:12 יב עָרוּם, רָאָה רָעָה
נִסְתָּר; פְּתָאיִם, עָבְרוּ נֶעֱנָשׁוּ. 12 A prudent man seeth the evil, and hideth himself; but the thoughtless pass on, and are punished.

44004 נֶעֱצַב 1 Verb - Niphal Perfect - third person masculine singular
1) to hurt, pain, grieve, displease, vex, wrest ; 1a) (Qal) to hurt, pain ; 1b)(Niphal) to be in pain, be pained, be grieved ; 1c) (Piel) to vex, torture ; 1d) (Hiphil) to cause pain ; 1e) (Hithpael) to feel grieved, be vexed ; 2) to shape, fashion, make, form, stretch into shape, (TWOT) worship ; 2a) (Piel) to shape, form ; 2b) (Hiphil) to form, copy, fashion 6087
עָצַב 2 Sam. 19:3 ג וַתְּהִי הַתְּשֻׁעָה בַּיּוֹם הַהוּא, לְאֵבֶל--לְכָל-הָעָם: כִּי-שָׁמַע הָעָם, בַּיּוֹם
הַהוּא לֵאמֹר, נֶעֱצַב הַמֶּלֶךְ, עַל-בְּנוֹ. 3 And the victory that day was turned into mourning unto all the people; for the people heard say that day: 'The king grieveth for his son.'

44005 נֶעְצַב 1 Verb - Niphal Perfect - third person masculine singular
1) to hurt, pain, grieve, displease, vex, wrest ; 1a) (Qal) to hurt, pain ; 1b)(Niphal) to be in pain, be pained, be grieved ; 1c) (Piel) to vex, torture ; 1d) (Hiphil) to cause pain ; 1e) (Hithpael) to feel grieved, be vexed ; 2) to shape, fashion, make, form, stretch into shape, (TWOT) worship ; 2a) (Piel) to shape, form ; 2b) (Hiphil) to form, copy, fashion 6087
עָצַב 1 Sam. 20:34 לד וַיָּקָם יְהוֹנָתָן מֵעִם הַשֻּׁלְחָן, בָּחֳרִי-אָף; וְלֹא-אָכַל בְּיוֹם-הַחֹדֶשׁ
הַשֵּׁנִי, לֶחֶם--כִּי נֶעְצַב אֶל-דָּוִד, כִּי הִכְלִמוֹ אָבִיו. {ס} 34 So Jonathan arose from the table in fierce anger, and did eat no food the second day of the month; for he was grieved for David, and because his father had put him to shame. {S}

44006 נַעְצֹר 1 כִּי-נַעְצֹר Verb - Qal Imperfect - first person common plural 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain ; 1a) (Qal) ; 1a1) to restrain, halt, stop ; 1a2) to retain ; 1b) (Niphal) to be restrained, be stayed, be under restraint 6113 עָצַר 1 Chr. 29:14 יד וְכִי מִי אֲנִי, וּמִי עַמִּי, כִּי-נַעְצֹר כֹּחַ,
לְהִתְנַדֵּב כָּזֹאת: כִּי-מִמְּךָ הַכֹּל, וּמִיָּדְךָ נָתַנּוּ לָךְ. 14 But who am I, and what is my people,

that we should be able to offer so willingly after this sort? for all things come of Thee, and of Thine own have we given Thee.

44007 נֶעְצָר 1 Verb - Niphal Participle - masculine singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain ; 1a) (Qal) ; 1a1) to restrain, halt, stop ; 1a2) to retain ; 1b) (Niphal) to be restrained, be stayed, be under restraint 6113 עָצַר 1 Sam. 21:8 ח וְשָׁם אִישׁ מֵעַבְדֵי שָׁאוּל בַּיּוֹם הַהוּא, נֶעְצָר לִפְנֵי יְהוָה, וּשְׁמוֹ, דֹּאֵג הָאֲדֹמִי--אַבִּיר הָרֹעִים, אֲשֶׁר לְשָׁאוּל. 8 Now a certain man of the servants of Saul was there that day, detained before the LORD; and his name was Doeg the Edomite, the chiefest of the herdmen that belonged to Saul.--

44008 נַעְצְרָה־ 1 נַעְצְרָה־נָּא Verb - Qal Imperfect Cohortative - first person common plural 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain ; 1a) (Qal) ; 1a1) to restrain, halt, stop ; 1a2) to retain ; 1b) (Niphal) to be restrained, be stayed, be under restraint 6113 עָצַר Jdg. 13:15 טו וַיֹּאמֶר מָנוֹחַ, אֶל־מַלְאַךְ יְהוָה: נַעְצְרָה־נָּא אוֹתָךְ, וְנַעֲשֶׂה לְפָנֶיךָ גְּדִי עִזִּים. 15 And Manoah said unto the angel of the LORD: 'I pray thee, let us detain thee, that we may make ready a kid for thee.'

44009 נֶעֱצָרָה 1 Verb - Niphal Perfect - third person feminine singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain ; 1a) (Qal) ; 1a1) to restrain, halt, stop ; 1a2) to retain ; 1b) (Niphal) to be restrained, be stayed, be under restraint 6113 עָצַר Num. 17:15 טו וַיָּשָׁב אַהֲרֹן אֶל-מֹשֶׁה, אֶל-פֶּתַח אֹהֶל מוֹעֵד; וְהַמַּגֵּפָה, נֶעֱצָרָה. {פ} 15 And Aaron returned unto Moses unto the door of the tent of meeting, and the plague was stayed. {P}

44010 נָעַר 5 Noun - masculine singular 1) a boy, lad, servant, youth, retainer ; 1a) boy, lad, youth ; 1b) servant, retainer 5288 נַ֫עַר Jdg. 8:20; 1 Sam. 1:24; Prov. 20:11; 22:15; Eccl. 10:16 כ וַיֹּאמֶר לְיֶתֶר בְּכוֹרוֹ, קוּם הֲרֹג אוֹתָם; וְלֹא־שָׁלַף הַנַּעַר חַרְבּוֹ כִּי יָרֵא, כִּי עוֹדֶנּוּ נָעַר. 20 And he said unto Jether his first-born: 'Up, and slay them.' But the youth drew not his sword; for he feared, because he was yet a youth.

44011 נַעַר 37 Noun - masculine singular 1) a boy, lad, servant, youth, retainer ; 1a) boy, lad, youth ; 1b) servant, retainer 5288 נַ֫עַר Gen. 37:2; 41:12; Exod. 2:6; 33:11; Deut. 22:23, 28; Jdg. 8:14; 17:7; 1 Sam. 2:13, 15, 18; 17:33, 42; 20:38; 25:14; 30:13, 17; 2 Sam. 9:9; 16:1; 17:18; 19:18; 1 Kings 3:7; 11:17; 2 Kings 5:14, 20; 8:4; 1 Chr. 12:29; 22:5; 29:1; 2 Chr. 13:7; 34:3; Psalm 37:25; Prov. 7:7; Jer. 1:6f; Lam. 2:21; Hos. 11:1 ב אֵלֶּה תֹּלְדוֹת יַעֲקֹב, יוֹסֵף בֶּן־שְׁבַע־עֶשְׂרֵה שָׁנָה הָיָה רֹעֶה אֶת־אֶחָיו בַּצֹּאן, וְהוּא נַעַר אֶת־בְּנֵי בִלְהָה וְאֶת־בְּנֵי זִלְפָּה, נְשֵׁי אָבִיו; וַיָּבֵא יוֹסֵף אֶת־דִּבָּתָם רָעָה, אֶל־אֲבִיהֶם. 2 These are the generations of Jacob. Joseph, being seventeen years old, was feeding the flock with his brethren, being still a lad even with the sons of Bilhah, and with the sons of Zilpah, his father's wives; and Joseph brought evil report of them unto their father.

44012 נַּעַר 1 יְזַכֶּה־נַּעַר Noun - masculine singular 1) a boy, lad, servant, youth, retainer ; 1a) boy, lad, youth ; 1b) servant, retainer 5288 נַ֫עַר Psalm 119:9 ט בַּמֶּה יְזַכֶּה-נַּעַר, אֶת-אָרְחוֹ-- לִשְׁמֹר, כִּדְבָרֶךָ. 9 BETH. Wherewithal shall a young man keep his way pure? By taking heed thereto according to Thy word.

44013 נֹעֵר 1 Verb - Qal Participle - masculine singular 1) to shake,
shake out or off ; 1a) (Qal) to shake out, show emptiness ; 1b) (Niphal) ; 1b1) to be shaken ;
1b2) to shake oneself ; 1c) (Piel) to shake off or out ; 1d) (Hithpael) to shake oneself
5287 נָעַר Isa. 33:15 טו הֹלֵךְ צְדָקוֹת, וְדֹבֵר מֵישָׁרִים; מֹאֵס בְּבֶצַע מַעֲשַׁקּוֹת, נֹעֵר
כַּפָּיו מִתְּמֹךְ בַּשֹּׁחַד, אֹטֵם אָזְנוֹ מִשְּׁמֹעַ דָּמִים, וְעֹצֵם עֵינָיו מֵרְאוֹת בְּרָע. 15 He that walketh
righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his
hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his
eyes from looking upon evil;

44014 נַעֲרָה 11 נַעֲרָהqere נַעֲרָ / נַעַר ;kethib; Noun - feminine
singular 1) girl, damsel, female servant ; 1a) girl, damsel, little girl ; 1a1) of young
woman, marriageable young woman, concubine, prostitute ; 1b) maid, female attendant, female
servant 5291 נַעֲרָה Deut. 22:23, 28; Jdg. 21:12; Ruth 2:6; 1 Kings 1:2f; 5:2;
1 Chr. 4:6; Est. 2:3, 12; (2 Kings 4:24 אֶל־נַעֲרָהּ); כג כִּי יִהְיֶה נַעֲרָ בְתוּלָה, מְאֹרָשָׂה לְאִישׁ;
וּמְצָאָהּ אִישׁ בָּעִיר, וְשָׁכַב עִמָּהּ. 23 If there be a damsel that is a virgin betrothed unto a
man, and a man find her in the city, and lie with her;

44015 נַעֲרָהּ 1 אֶל־נַעֲרָהּ Noun - masculine singular construct | third
person feminine singular 1) a boy, lad, servant, youth, retainer ; 1a) boy, lad, youth ; 1b)
servant, retainer 5288 נַ֫עַר 2 Kings 4:24 כד וַתַּחֲבֹשׁ, הָאָתוֹן, וַתֹּאמֶר
אֶל־נַעֲרָהּ, נְהַג וָלֵךְ; אַל־תַּעֲצָר־לִי לִרְכֹּב, כִּי אִם־אָמַרְתִּי לָךְ. 24 Then she saddled an ass,
and said to her servant: 'Drive, and go forward; slacken me not the riding, except I bid thee.'

44016 נָעֲרוּ 1 Verb - Qal Perfect - third person common plural 1)
(Qal) to growl 5286 נָעַר Jer. 51:38 לח יַחְדָּו, כַּכְּפִרִים יִשְׁאָגוּ; נָעֲרוּ,
כְּגוֹרֵי אֲרָיוֹת. 38 They shall roar together like young lions; they shall growl as lions'
whelps.

44017 נַעֲרוֹ 11 Noun - masculine singular construct | third person
masculine singular 1) a boy, lad, servant, youth, retainer ; 1a) boy, lad, youth ; 1b)
servant, retainer 5288 נַ֫עַר Jdg. 7:11; 9:54; 1 Sam. 9:22; 10:14; 2 Sam.
13:17; 1 Kings 18:43; 19:3; 2 Kings 4:12, 25; 6:15; Neh. 6:5; (Jer. 51:38 נָעֲרוּ); יא
וְשָׁמַעְתָּ, מַה־יְדַבֵּרוּ, וְאַחַר תֶּחֱזַקְנָה יָדֶיךָ, וְיָרַדְתָּ בַּמַּחֲנֶה; וַיֵּרֶד הוּא וּפֻרָה נַעֲרוֹ, אֶל־קְצֵה הַחֲמֻשִׁים
אֲשֶׁר בַּמַּחֲנֶה. 11 And thou shalt hear what they say; and afterward shall thy hands be
strengthened to go down upon the camp.' Then went he down with Purah his servant unto the
outermost part of the armed men that were in the camp.

44018 נַעֲרוֹת 1 Noun - feminine plural construct 1) girl, damsel,
female servant ; 1a) girl, damsel, little girl ; 1a1) of young woman, marriageable young
woman, concubine, prostitute ; 1b) maid, female attendant, female servant 5291
נַעֲרָה Est. 4:4 ד ותבואינה (וַתָּבוֹאנָה) נַעֲרוֹת אֶסְתֵּר וְסָרִיסֶיהָ, וַיַּגִּידוּ לָהּ, וַתִּתְחַלְחַל
הַמַּלְכָּה, מְאֹד; וַתִּשְׁלַח בְּגָדִים לְהַלְבִּישׁ אֶת־מָרְדֳּכַי, וּלְהָסִיר שַׂקּוֹ מֵעָלָיו--וְלֹא קִבֵּל. 4 And
Esther's maidens and her chamberlains came and told it her; and the queen was exceedingly
pained; and she sent raiment to clothe Mordecai; and to take his sackcloth from off him; but
he accepted it not.

44019 נְעָרוֹת 3 Noun - feminine plural 1) girl, damsel, female
servant ; 1a) girl, damsel, little girl ; 1a1) of young woman, marriageable young woman,
concubine, prostitute ; 1b) maid, female attendant, female servant 5291 נַעֲרָה
1 Sam. 9:11; Est. 2:2, 8 יא הֵמָּה, עֹלִים בְּמַעֲלֵה הָעִיר, וְהֵמָּה מָצְאוּ נְעָרוֹת, יֹצְאוֹת לִשְׁאֹב מָיִם;
וַיֹּאמְרוּ לָהֶן, הֲיֵשׁ בָּזֶה הָרֹאֶה. 11 As they went up the ascent to the city, they found young
maidens going out to draw water, and said unto them: 'Is the seer here?'

44020 נַעֲרֹתֶיהָ 1 וְאֶת־נַעֲרוֹתֶיהָ Noun - feminine plural construct |
third person feminine singular 1) girl, damsel, female servant ; 1a) girl, damsel, little
girl ; 1a1) of young woman, marriageable young woman, concubine, prostitute ; 1b) maid,
female attendant, female servant 5291 נַעֲרָה Est. 2:9 ט וַתִּיטַב
הַנַּעֲרָה בְעֵינָיו, וַתִּשָּׂא חֶסֶד לְפָנָיו, וַיְבַהֵל אֶת־תַּמְרוּקֶיהָ וְאֶת־מָנוֹתֶהָ לָתֵת לָהּ, וְאֵת שֶׁבַע הַנְּעָרוֹת
הָרְאֻיוֹת לָתֶת־לָהּ מִבֵּית הַמֶּלֶךְ; וַיְשַׁנֶּהָ וְאֶת־נַעֲרוֹתֶיהָ לְטוֹב, בֵּית הַנָּשִׁים. 9 And the maiden
pleased him, and she obtained kindness of him; and he speedily gave her her ointments, with
her portions, and the seven maidens, who were meet to be given her out of the king's house;
and he advanced her and her maidens to the best place in the house of the women.

44021 נַעֲרוֹתָיו 2 Noun - feminine plural construct | third person masculine
singular 1) girl, damsel, female servant ; 1a) girl, damsel, little girl ; 1a1) of young
woman, marriageable young woman, concubine, prostitute ; 1b) maid, female attendant, female
servant 5291 נַעֲרָה Ruth 2:22; 3:2 כב וַתֹּאמֶר נָעֳמִי, אֶל־רוּת
כַּלָּתָהּ: טוֹב בִּתִּי, כִּי תֵצְאִי עִם־נַעֲרוֹתָיו, וְלֹא יִפְגְּעוּ־בָךְ, בְּשָׂדֶה אַחֵר. 22 And Naomi said
unto Ruth her daughter-in-law: 'It is good, my daughter, that thou go out with his maidens, and
that thou be not met in any other field.'

44022 נַעֲרַי 1 Noun proper - masculine singular Naarai =
|handmaid|; 1) the Arbite, son of Ezbai andone of David's mighty warriors 5293
נַעֲרַי 1 Chr. 11:37 לז חֶצְרוֹ, הַכַּרְמְלִי. {ס} נַעֲרַי, {ר} בֶּן־אֶזְבָּי. {ס} 37
Hezro the Carmelite, Naarai the son of Ezbai;

44023 נַעֲרֵי 13 אֶת־נַעֲרֵי Noun - masculine plural construct 1)
a boy, lad, servant, youth, retainer ; 1a) boy, lad, youth ; 1b) servant, retainer 5288
נַ֫עַר Exod. 24:5; 1 Sam. 25:9, 12, 25; 2 Sam. 13:29; 1 Kings 20:15, 17, 19; 2 Kings 19:6;
Est. 2:2; 6:3, 5; Isa. 37:6 ה וַיִּשְׁלַח, אֶת־נַעֲרֵי בְּנֵי יִשְׂרָאֵל, וַיַּעֲלוּ, עֹלֹת; וַיִּזְבְּחוּ זְבָחִים שְׁלָמִים,
לַיהוָה־־פָּרִים. 5 And he sent the young men of the children of Israel, who offered burnt-offerings, and sacrificed peace-offerings of oxen unto the LORD.

44024 נְעֻרַי 1 Noun - masculine plural construct | first person common
singular 1) youth, early life 5271 נְעוּרִים Jer. 3:4 ד הֲלוֹא
מֵעַתָּה, קראתי (קָרָאת) לִי אָבִי; אַלּוּף נְעֻרַי, אָתָּה. 4 Didst thou not just now cry unto Me:
'My father, Thou art the friend of my youth.

44025 נְעָרָי 1 Noun - masculine plural construct | first person common
singular 1) a boy, lad, servant, youth, retainer ; 1a) boy, lad, youth ; 1b) servant,
retainer 5288 נַ֫עַר Job 29:5 ה בְּעוֹד שַׁדַּי, עִמָּדִי; סְבִיבוֹתַי נְעָרָי.
5 When the Almighty was yet with me, and my children were about me;

44026 נְעָרַי 2 Noun - masculine plural construct | first person common singular 1) a boy, lad, servant, youth, retainer ; 1a) boy, lad, youth ; 1b) servant, retainer 5288 נַ֫עַר Neh. 4:10; 5:16 י וּשְׁאָר אֻמַּיָּא, דִּי הַגְלִי אָסְנַפַּר רַבָּא וְיַקִּירָא, וְהוֹתֵב הִמּוֹ, בְּקִרְיָה דִּי שָׁמְרָיִן--וּשְׁאָר עֲבַר-נַהֲרָה, וּכְעֶנֶת. 10 and the rest of the nations whom the great and noble Asenappar brought over, and set in the city of Samaria, and the rest that are in the country beyond the River:--'And now--

44027 נְעַרְיָה 1 וּבֶן־נְעַרְיָה Noun proper - masculine singular Neariah = |servant of Jehovah|; 1)one of the 6 sons ofShemaiah in the line of the royal family of David of the tribe of Judah in the time after the captivity ; 2) son of Ishi andone of the captains of the 500Simeonites who, in the days of king Hezekiah of Judah, drove out the Amalekites from MountSeir 5294 נְעַרְיָה 1 Chr. 3:23 כג וּבֶן־נְעַרְיָה, אֶלְיוֹעֵינַי וְחִזְקִיָּה וְעַזְרִיקָם--שְׁלֹשָׁה. {ס} 23 And the sons of Neariah: Elioenai, and Hizkiah, and Azrikam, three. {S}

44028 נַעֲרֵיהֶם 1 Noun - masculine plural construct | third person masculine plural 1) a boy, lad, servant, youth, retainer ; 1a) boy, lad, youth ; 1b) servant, retainer 5288 נַ֫עַר Neh. 5:15 טו וְהַפַּחוֹת הָרִאשֹׁנִים אֲשֶׁר-לְפָנַי הִכְבִּידוּ עַל-הָעָם, וַיִּקְחוּ מֵהֶם בְּלֶחֶם וָיַיִן אַחַר כֶּסֶף-שְׁקָלִים אַרְבָּעִים--גַּם נַעֲרֵיהֶם, שָׁלְטוּ עַל-הָעָם; וַאֲנִי לֹא-עָשִׂיתִי כֵן, מִפְּנֵי יִרְאַת אֱלֹהִים. 15 But the former governors that were before me laid burdens upon the people, and took of them for bread and wine above forty shekels of silver; yea, even their servants lorded over the people; but so did not I, because of the fear of God.

44029 נְעָרָיו 7 Noun - masculine plural construct | third person masculine singular 1) a boy, lad, servant, youth, retainer ; 1a) boy, lad, youth ; 1b) servant, retainer 5288 נַ֫עַר Gen. 22:3, 5, 19; Num. 22:22; Ruth 2:15; 2 Sam. 13:28; 2 Kings 5:23 ג וַיַּשְׁכֵּם אַבְרָהָם בַּבֹּקֶר, וַיַּחֲבֹשׁ אֶת־חֲמֹרוֹ, וַיִּקַּח אֶת־שְׁנֵי נְעָרָיו אִתּוֹ, וְאֵת יִצְחָק בְּנוֹ; וַיְבַקַּע, עֲצֵי עֹלָה, וַיָּקָם וַיֵּלֶךְ, אֶל־הַמָּקוֹם אֲשֶׁר־אָמַר־לוֹ הָאֱלֹהִים. 3 And Abraham rose early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son; and he cleaved the wood for the burnt-offering, and rose up, and went unto the place of which God had told him.

44030 נְעָרֶיךָ 1 אֶת־נְעָרֶיךָ Noun - masculine plural construct | second person masculine singular 1) a boy, lad, servant, youth, retainer ; 1a) boy, lad, youth ; 1b) servant, retainer 5288 נַ֫עַר 1 Sam. 25:8 ח שְׁאַל אֶת־נְעָרֶיךָ וְיַגִּידוּ לָךְ, וְיִמְצְאוּ הַנְּעָרִים חֵן בְּעֵינֶיךָ--כִּי־עַל־יוֹם טוֹב, בָּנוּ; תְּנָה־נָּא, אֵת אֲשֶׁר תִּמְצָא יָדְךָ לַעֲבָדֶיךָ, וּלְבִנְךָ, לְדָוִד. 8 Ask thy young men, and they will tell thee; wherefore let the young men find favour in thine eyes; for we come on a good day; give, I pray thee, whatsoever cometh to thy hand, unto thy servants, and to thy son David.'

44031 נְעָרִים 9 Noun - masculine plural 1) a boy, lad, servant, youth, retainer ; 1a) boy, lad, youth ; 1b) servant, retainer 5288 נַ֫עַר 1 Sam. 25:5; 2 Sam. 18:15; 2 Kings 5:22; Job 29:8; Psalms 148:12; Isa. 3:4; 13:18; 20:4; 40:30 ה וַיִּשְׁלַח דָּוִד, עֲשָׂרָה נְעָרִים; וַיֹּאמֶר דָּוִד לַנְּעָרִים, עֲלוּ כַרְמֶלָה וּבָאתֶם אֶל־נָבָל, וּשְׁאֶלְתֶּם־לוֹ בִשְׁמִי, לְשָׁלוֹם. 5 And David sent ten young men, and David said unto the young men: 'Get you up to Carmel, and go to Nabal, and greet him in my name;

44032 נַעֲרֹ֑ךְ 1 לֹֽא־נַעֲרֹ֑ךְ Verb - Qal Imperfect - first person common plural 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare ; 1a) (Qal) ; 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place ; 1a2) to compare, be comparable ; 2) (Hiphil) to value, tax 6186 עָרַךְ Job 37:19 יט הוֹדִיעֵנוּ, מַה-נֹּאמַר לוֹ; לֹא-נַעֲרֹךְ, מִפְּנֵי-חֹשֶׁךְ. 19 Teach us what we shall say unto Him; for we cannot order our speech by reason of darkness.

44033 נַעַרְךָ 1 Noun - masculine singular construct | second person masculine singular 1) a boy, lad, servant, youth, retainer ; 1a) boy, lad, youth ; 1b) servant, retainer 5288 נַ֫עַר Jdg. 7:10 י וְאִם־יָרֵא אַתָּה, לָרֶדֶת--רֵד אַתָּה וּפֻרָה נַעַרְךָ, אֶל־הַמַּחֲנֶה. 10 But if thou fear to go down, go thou with Purah thy servant down to the camp.

44034 נֶעֶרְמוּ 1 Verb - Niphal Perfect - third common plural 1) (Niphal) to heap up, pile, be heaped up 6192 עָרַם Exod. 15:8 ח וּבְרוּחַ {ר} אַפֶּיךָ נֶעֶרְמוּ מַיִם, {ס} נִצְּבוּ כְמוֹ־נֵד {ר} נֹזְלִים; {ס} קָפְאוּ תְהֹמֹת, בְּלֶב־יָם. {ס} 8 And with the blast of Thy nostrils the waters were piled up--the floods stood upright as a heap; the deeps were congealed in the heart of the sea.

44035 נַעֲרָן 1 Noun proper - feminine singular Naaran = |juvenile|; 1) a town on the eastern limit of the territory of Ephraim 5295 נַעֲרָן 1 Chr. 7:28 כח וַאֲחֻזָּתָם, וּמֹשְׁבוֹתָם--בֵּית־אֵל, וּבְנֹתֶיהָ; וְלַמִּזְרָח נַעֲרָן--וְלַמַּעֲרָב גֶּזֶר וּבְנֹתֶיהָ וּשְׁכֶם וּבְנֹתֶיהָ, עַד־עַיָּה וּבְנֹתֶיהָ. 28 And their possessions and habitations were Beth-el and the towns thereof, and eastward Naaran, and westward Gezer, with the towns thereof; Shechem also and the towns thereof, unto Aiah and the towns thereof;

44036 נַעֲרָץ 1 Verb - Niphal Participle - masculine singular 1) to tremble, dread, fear, oppress, prevail, break, be terrified, cause to tremble ; 1a) (Qal) ; 1a1) to cause to tremble, terrify ; 1b2) to tremble, feel dread ; 1b) (Niphal) to be awesome, be terrible ; 1c) (Hiphil) ; 1c1) to regard or treat with awe, regard or treat as awful ; 1c2) to inspire with awe, terrify 6206 עָרַץ Psalms 89:8 ח אֵל נַעֲרָץ, בְּסוֹד־קְדֹשִׁים רַבָּה; וְנוֹרָא, עַל־כָּל־סְבִיבָיו. 8 A God dreaded in the great council of the holy ones, and feared of all them that are about Him?

44037 נָעַרְתִּי 1 Verb - Qal Perfect - first person common singular 1) to shake, shake out or off ; 1a) (Qal) to shake out, show emptiness ; 1b) (Niphal) ; 1b1) to be shaken ; 1b2) to shake oneself ; 1c) (Piel) to shake off or out ; 1d) (Hithpael) to shake oneself 5287 נָעַר Neh. 5:13 יג גַּם-חָצְנִי נָעַרְתִּי, וָאֹמְרָה כָּכָה יְנַעֵר הָאֱלֹהִים אֶת-כָּל-הָאִישׁ אֲשֶׁר לֹא-יָקִים אֶת-הַדָּבָר הַזֶּה מִבֵּיתוֹ וּמִיגִיעוֹ, וְכָכָה יִהְיֶה נָעוּר, וָרֵק; וַיֹּאמְרוּ כָל-הַקָּהָל אָמֵן, וַיְהַלְלוּ אֶת-יְהוָה, וַיַּעַשׂ הָעָם, כַּדָּבָר הַזֶּה. 13 Also I shook out my lap, and said: 'So God shake out every man from his house, and from his labour, that performeth not this promise; even thus be he shaken out, and emptied.' And all the congregation said: 'Amen', and praised the LORD. And the people did according to this promise.

44038 נַעֲרֹתָ֑י 1 עִם־נַעֲרֹתָ֑י Noun - feminine plural construct | first person common singular 1) girl, damsel, female servant ; 1a) girl, damsel, little girl ;

1a1) of young woman, marriageable young woman, concubine, prostitute ; 1b) maid, female
attendant, female servant 5291 נַעֲרָה Ruth 2:8 ח וַיֹּאמֶר בֹּעַז אֶל־רוּת
הֲלוֹא שָׁמַעַתְּ בִּתִּי, אַל־תֵּלְכִי לִלְקֹט בְּשָׂדֶה אַחֵר, וְגַם לֹא תַעֲבוּרִי, מִזֶּה; וְכֹה תִדְבָּקִין, עִם־נַעֲרֹתָי.
8 Then said Boaz unto Ruth: 'Hearest thou not, my daughter? Go not to glean in another field,
neither pass from hence, but abide here fast by my maidens.

44039 נַעֲרֹתֶיהָ 2 Noun - feminine plural construct | third person feminine
singular 1) girl, damsel, female servant ; 1a) girl, damsel, little girl ; 1a1) of young
woman, marriageable young woman, concubine, prostitute ; 1b) maid, female attendant, female
servant 5291 נַעֲרָה 1 Sam. 25:42; Prov. 9:3 מב וַתְּמַהֵר וַתָּקָם אֲבִיגַיִל,
וַתִּרְכַּב עַל־הַחֲמוֹר, וְחָמֵשׁ נַעֲרֹתֶיהָ, הַהֹלְכוֹת לְרַגְלָהּ; וַתֵּלֶךְ, אַחֲרֵי מַלְאֲכֵי דָוִד, וַתְּהִי־לוֹ, לְאִשָּׁה.
42 And Abigail hastened, and arose, and rode upon an ass, with five damsels of hers that
followed her; and she went after the messengers of David, and became his wife.

44040 נַעֲשָׂה 19 וְכָל־נַעֲשָׂה Verb - Niphal Perfect - third person
masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work,
make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with
effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to
make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to
acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ;
1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be
produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be
made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Lev. 7:9; Jdg. 16:11; 1 Kings
10:20; 2 Kings 23:22f; 2 Chr. 9:19; 35:18f; Est. 4:1; 6:3; Eccl. 1:13; 4:3; 8:9, 11, 14, 16f; 9:3, 6
ט וְכָל--מִנְחָה, אֲשֶׁר תֵּאָפֶה בַּתַּנּוּר, וְכָל--נַעֲשָׂה בַמַּרְחֶשֶׁת, וְעַל--מַחֲבַת---לַכֹּהֵן הַמַּקְרִיב אֹתָהּ, לוֹ
תִהְיֶה. 9 And every meal-offering that is baked in the oven, and all that is dressed in
the stewing-pan, and on the griddle, shall be the priest's that offereth it.

44041 נַעֲשֶׂה 24 Verb - Qal Imperfect - first person common plural 1)
to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ;
1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ;
1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to
attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to
appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b)
(Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5)
to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze
6213 עָשָׂה Gen. 1:26; Exod. 19:8; 24:3, 7; Num. 32:31; Jos. 1:16; 9:20; 22:26; Jdg.
11:10; 20:9; 2 Kings 4:10; 6:15; 10:5; Neh. 5:12, 18; Psalm 60:14; 108:14; Cant. 1:11; Isa.
26:18; Jer. 18:12; 42:3, 5; 44:17, 25 כו וַיֹּאמֶר אֱלֹהִים, נַעֲשֶׂה אָדָם בְּצַלְמֵנוּ כִּדְמוּתֵנוּ; וְיִרְדּוּ
בִדְגַת הַיָּם וּבְעוֹף הַשָּׁמַיִם, וּבַבְּהֵמָה וּבְכָל־הָאָרֶץ, וּבְכָל־הָרֶמֶשׂ, הָרֹמֵשׂ עַל־הָאָרֶץ. 26 And
God said: 'Let us make man in our image, after our likeness; and let them have dominion over
the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and
over every creeping thing that creepeth upon the earth.'

44042 נַעֲשָׂה 1 מַה־נַּעֲשָׂה Verb - Niphal Perfect - third person masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Est. 6:3 ג וַיֹּאמֶר
הַמֶּלֶךְ־־מַה־נַּעֲשָׂה יְקָר וּגְדוּלָּה לְמָרְדֳּכַי, עַל־זֶה; וַיֹּאמְרוּ נַעֲרֵי הַמֶּלֶךְ, מְשָׁרְתָיו, לֹא־נַעֲשָׂה עִמּוֹ, דָּבָר.
3 And the king said: 'What honour and dignity hath been done to Mordecai for this?' Then said the king's servants that ministered unto him: 'There is nothing done for him.'

44043 נַעֲשֶׂה 9 מַה־נַּעֲשֶׂה Verb - Qal Imperfect - first person common plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Jdg. 13:8; 21:7, 16; 1 Sam. 5:8; 6:2; 2 Sam. 16:20; 2 Chr. 20:12; Cant. 8:8; Jon. 1:11 ח וַיֶּעְתַּר מָנוֹחַ אֶל־יְהוָה, וַיֹּאמַר: בִּי אֲדוֹנָי־־אִישׁ הָאֱלֹהִים
אֲשֶׁר שָׁלַחְתָּ יָבוֹא־נָא עוֹד אֵלֵינוּ, וְיוֹרֵנוּ מַה־נַּעֲשֶׂה לַנַּעַר הַיּוּלָּד. 8 Then Manoah entreated the LORD, and said: 'Oh, LORD, I pray Thee, let the man of God whom Thou didst send come again unto us, and teach us what we shall do unto the child that shall be born.'

44044 נַעֲשׂוּ 4 Verb - Niphal Perfect - third common plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Lev. 18:30; Neh. 5:18; Psalms 33:6; Isa. 46:10 ל וּשְׁמַרְתֶּם אֶת־מִשְׁמַרְתִּי,
לְבִלְתִּי עֲשׂוֹת מֵחֻקּוֹת הַתּוֹעֵבֹת אֲשֶׁר נַעֲשׂוּ לִפְנֵיכֶם, וְלֹא תִטַּמְּאוּ, בָּהֶם: אֲנִי, יְהוָה אֱלֹהֵיכֶם. {פ}
30 Therefore shall ye keep My charge, that ye do not any of these abominable customs, which were done before you, and that ye defile not yourselves therein: I am the LORD your God. {P}

44045 נַעֲשִׂים 1 Verb - Niphal Participle - masculine plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to,

put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213
עָשָׂה Eccl. 4:1 א וְשַׁבְתִּי אֲנִי, וָאֶרְאֶה אֶת־כָּל־הָעֲשֻׁקִים, אֲשֶׁר נַעֲשִׂים, תַּחַת הַשָּׁמֶשׁ; וְהִנֵּה
דִּמְעַת הָעֲשֻׁקִים, וְאֵין לָהֶם מְנַחֵם, וּמִיַּד עֹשְׁקֵיהֶם כֹּחַ, וְאֵין לָהֶם מְנַחֵם. 1 But I returned and considered all the oppressions that are done under the sun; and behold the tears of such as were oppressed, and they had no comforter; and on the side of their oppressors there was power, but they had no comforter.

44046 נֶעֶשְׂתָה 8 Verb - Niphal Perfect - third person feminine singular
1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze
6213 עָשָׂה Num. 15:24; Deut. 13:15; 17:4; 2 Sam. 17:23; Neh. 6:16; Dan. 9:12; Mal. 2:11 כד וְהָיָה, אִם מֵעֵינֵי הָעֵדָה נֶעֶשְׂתָה לִשְׁגָגָה, וְעָשׂוּ כָל־הָעֵדָה פַּר בֶּן־בָּקָר אֶחָד לְעֹלָה
לְרֵיחַ נִיחֹחַ לַיהוָה, וּמִנְחָתוֹ וְנִסְכּוֹ כַּמִּשְׁפָּט; וּשְׂעִיר־עִזִּים אֶחָד, לְחַטָּת. 24 then it shall be, if it be done in error by the congregation, it being hid from their eyes, that all the congregation shall offer one young bullock for a burnt-offering, for a sweet savour unto the LORD--with the meal-offering thereof, and the drink-offering thereof, according to the ordinance--and one he-goat for a sin-offering.

44047 נֶעֱשָׂתָה 1 Verb - Niphal Perfect - third person feminine singular
1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze
6213 עָשָׂה Dan. 11:36 לו וְעָשָׂה כִרְצוֹנוֹ הַמֶּלֶךְ, וְיִתְרוֹמֵם וְיִתְגַּדֵּל עַל־כָּל־אֵל,
וְעַל אֵל אֵלִים, יְדַבֵּר נִפְלָאוֹת; וְהִצְלִיחַ עַד־כָּלָה זַעַם, כִּי נֶחֱרָצָה נֶעֱשָׂתָה. 36 And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak strange things against the God of gods; and he shall prosper till the indignation be accomplished; for that which is determined shall be done.

44048 נֶעְתַּם 1 Verb - Niphal Perfect - third person masculine singular
1) (Niphal) to be burned up, be scorched ; 1a) meaning dubious 6272 עָתַם
Isa. 9:18 יח בְּעֶבְרַת יְהוָה צְבָאוֹת, נֶעְתַּם אָרֶץ; וַיְהִי הָעָם כְּמַאֲכֹלֶת אֵשׁ, אִישׁ אֶל־אָחִיו לֹא

יַחְמֹלוּ. 18 Through the wrath of the LORD of hosts is the land burnt up; the people also are as the fuel of fire; no man spareth his brother.

44049 נֹף 3 Noun proper - feminine singular Noph = |presentability|; 1) another name for 'Memphis' the capital city of Egypt 5297 נֹף Isa. 19:13; Jer. 2:16; 46:19 יג נוֹאֲלוּ שָׂרֵי צֹעַן, נִשְּׁאוּ שָׂרֵי נֹף; הִתְעוּ אֶת־מִצְרַיִם, פִּנַּת שְׁבָטֶיהָ. 13 The princes of Zoan are become fools, the princes of Noph are deceived; they have caused Egypt to go astray, that are the corner-stone of her tribes.

44050 נִפְגַּע־ 1 נִפְגַּע־בּוֹ Verb - Qal Imperfect - first person common plural 1) to encounter, meet, reach, entreat, make intercession ; 1a) (Qal) ; 1a1) to meet, light upon, join ; 1a2) to meet (of kindness) ; 1a3) to encounter, fall upon (of hostility) ; 1a4) to encounter, entreat (of request) ; 1a5) to strike, touch (of boundary) ; 1b) (Hiphil) ; 1b1) to cause to light upon ; 1b2) to cause to entreat ; 1b3) to make entreaty, interpose ; 1b4) to make attack ; 1b5) to reach the mark 6293 פָּגַע Job 21:15 טו מַה־שַּׁדַּי כִּי־נַעַבְדֶנּוּ; וּמַה־נּוֹעִיל, כִּי נִפְגַּע־בּוֹ. 15 What is the Almighty, that we should serve Him? And what profit should we have, if we pray unto Him?'--

44051 נִפְגָּשׁוּ 3 Verb - Niphal Perfect - third common plural 1) to meet, join, encounter ; 1a) (Qal) to meet, encounter ; 1b) (Niphal) to meet together, meet each other ; 1c) (Piel) to meet, encounter 6298 פָּגַשׁ Psalm 85:11; Prov. 22:2; 29:13 יא חֶסֶד-וֶאֱמֶת נִפְגָּשׁוּ; צֶדֶק וְשָׁלוֹם נָשָׁקוּ. 11 Mercy and truth are met together; righteousness and peace have kissed each other.

44052 נִפְדָּתָה 1 Verb - Niphal Perfect - third person feminine singular 1) to ransom, redeem, rescue, deliver ; 1a) (Qal) to ransom ; 1b) (Niphal) to be ransomed ; 1c) (Hiphil) to allowone to be ransomed ; 1d) (Hophal) redeemed 6299 פָּדָה Lev. 19:20 כ וְאִישׁ כִּי-יִשְׁכַּב אֶת-אִשָּׁה שִׁכְבַת-זֶרַע, וְהִוא שִׁפְחָה נֶחֱרֶפֶת לְאִישׁ, וְהָפְדֵּה לֹא נִפְדָּתָה, אוֹ חֻפְשָׁה לֹא נִתַּן-לָהּ--בִּקֹּרֶת תִּהְיֶה לֹא יוּמְתוּ, כִּי-לֹא חֻפָּשָׁה. 20 And whosoever lieth carnally with a woman, that is a bondmaid, designated for a man, and not at all redeemed, nor was freedom given her; there shall be inquisition; they shall not be put to death, because she was not free.

44053 נְפוּגוֹתִי 1 Verb - Niphal Perfect - first person common singular 1) to grow numb, be feeble, be benumbed ; 1a) (Qal) to be feeble ; 1b) (Niphal) to be benumbed 6313 פּוּג Psalm 38:7/8 ח כִּי-כְסָלַי, מָלְאוּ נִקְלֶה; וְאֵין מְתֹם, בִּבְשָׂרִי. 8 For my loins are filled with burning; and there is no soundness in my flesh.

44054 נָפוּחַ 2 Verb - Qal Passive Participle - masculine singular 1) to breathe, blow, sniff at, seethe, give up or lose (life) ; 1a) (Qal) to breathe, blow ; 1b) (Pual) to be blown ; 1c) (Hiphil) to cause to breathe out 5301 נָפַח Job 41:12; Jer. 1:13 יב מִנְּחִירָיו, יֵצֵא עָשָׁן-- כְּדוּד נָפוּחַ וְאַגְמֹן. 12 Out of his nostrils goeth smoke, as out of a seething pot and burning rushes.

44055 נְפוּסִים 1 noun proper no gender no number no state qere 1) a lofty place, height ; 2) sieve, winnowing implement 5300 נְפוּסִים Ezr. 2:50 נ בְּנֵי־אַסְנָה {ס} בְנֵי־מְעוּנִים, {ס} בְּנֵי {ר} נפיסים (נְפוּסִים). {ס} 50 the children of Asnah, the children of Meunim, the children of Nephusim;

44056 נָפוּץ 2 פֶּן־נָפוּץ Verb - Qal Passive Participle - masculine singular 1) to shatter, break, dash, beat in pieces ; 1a)(Qal) ; 1a1) to shatter ; 1a2) shattering (infinitive) ; 1b) (Piel) to dash to pieces ; 1c) (Pual) to pulverise ; 2) to scatter, disperse, overspread, be scattered ; 2a) (Qal) ; 2a1) to be scattered ; 2a2) dispersed (participle) 5310 נָפַץ Gen. 11:4; Jer. 22:28 ד וַיֹּאמְרוּ הָבָה נִבְנֶה־לָּנוּ עִיר, וּמִגְדָּל וְרֹאשׁוֹ בַשָּׁמַיִם, וְנַעֲשֶׂה־לָּנוּ, שֵׁם: פֶּן־נָפוּץ, עַל־פְּנֵי כָל־הָאָרֶץ. 4 And they said: 'Come, let us build us a city, and a tower, with its top in heaven, and let us make us a name; lest we be scattered abroad upon the face of the whole earth.'

44057 נְפוּשְׁסִים 1 נְפִישְׁסִיםqere; noun proper no gender no number no state kethib 1) a lofty place, height ; 2) sieve, winnowing implement 5300 נְפוּסִים Neh. 7:52 נב בְּנֵי-בֵסַי בְּנֵי-מְעוּנִים, בְּנֵי נפושסים (נְפִישְׁסִים). 52 the children of Besai, the children of Meunim, the children of Nephishesim;

44058 נָפוֹל 1 כִּי־נָפוֹל Verb - Qal Infinitive Absolute 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Est. 6:13 יג וַיְסַפֵּר הָמָן לְזֶרֶשׁ אִשְׁתּוֹ, וּלְכָל־אֹהֲבָיו, אֵת, כָּל־אֲשֶׁר קָרָהוּ; וַיֹּאמְרוּ לוֹ חֲכָמָיו וְזֶרֶשׁ אִשְׁתּוֹ, אִם מִזֶּרַע הַיְּהוּדִים מָרְדֳּכַי אֲשֶׁר הַחִלּוֹתָ לִנְפֹּל לְפָנָיו לֹא־תוּכַל לוֹ--כִּי־נָפוֹל תִּפּוֹל, לְפָנָיו. 13 And Haman recounted unto Zeresh his wife and all his friends every thing that had befallen him. Then said his wise men and Zeresh his wife unto him: 'If Mordecai, before whom thou hast begun to fall, be of the seed of the Jews, thou shalt not prevail against him, but shalt surely fall before him.'

44059 נָפוֹצָה 1 Verb - Niphal Perfect - third person feminine singular 1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d) Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b) (Pilpel) to dash to pieces 6327 פּוּץ Jer. 10:21 כא כִּי נִבְעֲרוּ הָרֹעִים, וְאֶת־יְהוָה לֹא דָרָשׁוּ; עַל־כֵּן לֹא הִשְׂכִּילוּ, וְכָל־מַרְעִיתָם נָפוֹצָה. {פ} 21 For the shepherds are become brutish, and have not inquired of the LORD; therefore they have not prospered, and all their flocks are scattered. {P}

44060 נְפוֹצִים 1 Verb - Niphal Participle - masculine plural 1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d) Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b) (Pilpel) to dash to pieces 6327 פּוּץ 2 Chr. 18:16 טז וַיֹּאמֶר, רָאִיתִי אֶת־כָּל־יִשְׂרָאֵל נְפוֹצִים עַל־הֶהָרִים--כַּצֹּאן, אֲשֶׁר אֵין־לָהֶן רֹעֶה; וַיֹּאמֶר יְהוָה לֹא־אֲדֹנִים לָאֵלֶּה, יָשׁוּבוּ אִישׁ־לְבֵיתוֹ בְּשָׁלוֹם. 16 And he said: 'I saw all Israel scattered upon the mountains, as sheep that have no shepherd; and the LORD said: These have no master, let them return every man to his house in peace.'

44061 נְפוֹצֹתֶם 1 Verb - Niphal Perfect - second person masculine plural
1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d) Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b) (Pilpel) to dash to pieces 6327 פּוּץ Ezek. 20:34 לד וְהוֹצֵאתִי אֶתְכֶם, מִן־הָעַמִּים, וְקִבַּצְתִּי אֶתְכֶם, מִן־הָאֲרָצוֹת אֲשֶׁר נְפוֹצֹתֶם בָּם־־בְּיָד חֲזָקָה וּבִזְרוֹעַ נְטוּיָה, וּבְחֵמָה שְׁפוּכָה.
34 and I will bring you out from the peoples, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with an outstretched arm, and with fury poured out;

44062 נִפְזְרוּ 1 Verb - Niphal Perfect - third common plural 1) to scatter, disperse ; 1a) (Qal) ; 1a1) to scatter ; 1a2) scattered (participle) ; 1b) (Niphal) to be scattered ; 1c) (Piel) to scatter; 1d) (Pual) to be scattered 6340 פָּזַר
Psalm 141:7 ז כְּמוֹ פֹלֵחַ וּבֹקֵעַ בָּאָרֶץ--נִפְזְרוּ עֲצָמֵינוּ, לְפִי שְׁאוֹל. 7 As when one cleaveth and breaketh up the earth, our bones are scattered at the grave's mouth.

44063 נֻפָּח 1 לֹא־נֻפָּח Verb - Pual Perfect - third person masculine singular 1) to breathe, blow, sniff at, seethe, give up or lose (life) ; 1a) (Qal) to breathe, blow ; 1b) (Pual) to be blown ; 1c) (Hiphil) to cause to breathe out 5301
נָפַח Job 20:26 כו כָּל-חֹשֶׁךְ, טָמוּן לִצְפּוּנָיו: תְּאָכְלֵהוּ, אֵשׁ לֹא-נֻפָּח; יֵרַע שָׂרִיד בְּאָהֳלוֹ.
26 All darkness is laid up for his treasures; {N} a fire not blown by man shall consume him; it shall go ill with him that is left in his tent.

44064 נֹפַח 1 עַד־נֹפַח Noun proper - feminine singular
Nophah = |blast|; 1) a place in Moab 5302 נֹ֫פַח Num. 21:30
ל וַנִּירָם אָבַד חֶשְׁבּוֹן, עַד-דִּיבֹן; וַנַּשִּׁים עַד-נֹפַח, אֲשֶׁר עַד-מֵידְבָא. 30 We have shot at them--Heshbon is perished--even unto Dibon, and we have laid waste even unto Nophah, which reacheth unto Medeba.

44065 נֹפֵחַ 1 Verb - Qal Participle - masculine singular 1) to breathe, blow, sniff at, seethe, give up or lose (life) ; 1a) (Qal) to breathe, blow ; 1b) (Pual) to be blown ; 1c) (Hiphil) to cause to breathe out 5301 נָפַח Isa. 54:16
טז הן (הִנֵּה) אָנֹכִי, בָּרָאתִי חָרָשׁ־־נֹפֵחַ בְּאֵשׁ פֶּחָם, וּמוֹצִיא כְלִי לְמַעֲשֵׂהוּ; וְאָנֹכִי בָּרָאתִי מַשְׁחִית, לְחַבֵּל.
16 Behold, I have created the smith that bloweth the fire of coals, and bringeth forth a weapon for his work; and I have created the waster to destroy.

44066 נָפְחָה 1 Verb - Qal Perfect - third person feminine singular 1) to breathe, blow, sniff at, seethe, give up or lose (life) ; 1a) (Qal) to breathe, blow ; 1b) (Pual) to be blown ; 1c) (Hiphil) to cause to breathe out 5301 נָפַח Jer. 15:9
ט אֻמְלְלָה יֹלֶדֶת הַשִּׁבְעָה, נָפְחָה נַפְשָׁהּ באה (בָּא) שִׁמְשָׁהּ בְּעֹד יוֹמָם־־בּוֹשָׁה וְחָפֵרָה; וּשְׁאֵרִיתָם, לַחֶרֶב אֶתֵּן לִפְנֵי אֹיְבֵיהֶם־־נְאֻם־יְהוָה. {ס} 9 She that hath borne seven languisheth; her spirit droopeth; her sun is gone down while it was yet day, she is ashamed and confounded; and the residue of them will I deliver to the sword before their enemies, saith the LORD.' {S}

44067 נְפִיסִים 1 נְפוּסִיםqere; noun proper no gender no number no state kethib 1) a lofty place, height ; 2) sieve, winnowing implement 5300

בְּנֵי נְפִיסִים Ezr. 2:50; Ne 7:52 נ בְּנֵי־אַסְנָה {ס} בְנֵי־ מְעוּנִים, {ס} בְּנֵי {ר} נפיסים (נְפוּסִים). {ס} 50 the children of Asnah, the children of Meunim, the children of Nephusim;

44068 נָפִישׁ 2 Noun proper - masculine singular Naphish or Nephish = |refreshment|; 1) the next to last son of Ishmael ; 2) an Arabian tribe 5305 נָפִישׁ Gen. 25:15; 1 Chr. 1:31 טו חֲדַד וְתֵימָא, יְטוּר נָפִישׁ וָקֵדְמָה. 15 Hadad, and Tema, Jetur, Naphish, and Kedem;

44069 נְפִישְׁסִים 1 נְפוּשְׁסִיםkethib ; noun proper no gender no number no state qere 1) a lofty place, height ; 2) sieve, winnowing implement 5300 בְּנֵי נְפִיסִים Neh. 7:52 נב בְּנֵי-בֵסַי בְּנֵי-מְעוּנִים, בְּנֵי נפושסים (נְפִישְׁסִים). 52 the children of Besai, the children of Meunim, the children of Nephishesim;

44070 נֹפֶךְ 3 Noun - masculine singular 1) a precious stone in the high priest's breastplate ; 1a) perhaps an emerald, turquoise, ruby, or carbuncle ; 2) jewels imported from Tyre 5306 נֹ֫פֶךְ Exod. 28:18; 39:11; Ezek. 28:13 יח וְהַטּוּר, הַשֵּׁנִי--נֹפֶךְ סַפִּיר, וְיָהֲלֹם. 18 and the second row a carbuncle, a sapphire, and an emerald;

44071 נָפָל 6 Verb - Qal Perfect - third person masculine singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Gen. 25:18; Jdg. 5:27; 2 Kings 6:6; Isa. 3:8; 16:9; Jer. 48:32 יח וַיִּשְׁכְּנוּ מֵחֲוִילָה עַד־שׁוּר, אֲשֶׁר עַל־פְּנֵי מִצְרַיִם, בֹּאֲכָה, אַשּׁוּרָה; עַל־פְּנֵי כָל־אֶחָיו, נָפָל. {פ} 18 And they dwelt from Havilah unto Shur that is before Egypt, as thou goest toward Asshur: over against all his brethren he did settle. {P}

44072 נָפַל 19 לֹא־נָפַל Verb - Qal Perfect - third person masculine singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Jos. 21:43/45; 23:14; Jdg. 5:27; 2 Sam. 1:4; 2:23; 3:38; 19:19; 1 Kings 8:56; 2 Kings 6:5; Est. 8:17; 9:2f; Psalm 105:38; Jer. 46:16; Ezek. 13:12; 24:6; Zech. 11:2 מג לֹא--נָפַל דָּבָר----מִכֹּל

הַדָּבָר הַטּוֹב, אֲשֶׁר-־דִּבֶּר יְהוָה אֶל-־בֵּית יִשְׂרָאֵל: הַכֹּל, בָּא. {פ} 43 There failed not aught
of any good thing which the LORD had spoken unto the house of Israel; all came to pass. {P}
44073 נֵפֶל 1 Noun - masculine singular construct 1) untimely birth,
abortion, miscarriage 5309 נֶפֶל Psalm 58:9 ט כְּמוֹ שַׁבְּלוּל, תֶּמֶס
יַהֲלֹךְ; נֵפֶל אֵשֶׁת, בַּל-חָזוּ שָׁמֶשׁ. 9 Let them be as a snail which melteth and passeth away;
like the untimely births of a woman, that have not seen the sun.
44074 נֹפֵל 14 Verb - Qal Participle - masculine singular 1) to fall,
lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall
prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to,
fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste
away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall,
fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall,
assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c)
(Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate,
prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Num. 24:4, 16; Deut. 21:1;
Jos. 7:10; Jdg. 3:25; 4:22; 1 Sam. 5:3f; Est. 7:8; Job 12:3; 13:2; Isa. 30:13; Jer. 37:13f ד
נְאֻם-־שֹׁמֵעַ, אִמְרֵי־אֵל: אֲשֶׁר מַחֲזֵה שַׁדַּי יֶחֱזֶה, נֹפֵל וּגְלוּי עֵינָיִם. 4 The saying of him who
heareth the words of God, who seeth the vision of the Almighty, fallen down, yet with opened
eyes:
44075 נְפַל 2 Verb - Qal Perfect - third person masculine singular 1)
to fall ; 1a) (P'al) ; 1a1) to fall ; 1a2) to fall down 5308 נְפַל Dan. 2:46;
4:28 מו בֵּאדַיִן מַלְכָּא נְבוּכַדְנֶצַּר, נְפַל עַל-אַנְפּוֹהִי, וּלְדָנִיֵּאל, סְגִד; וּמִנְחָה, וְנִיחֹחִין, אֲמַר,
לְנַסָּכָה לֵהּ. 46 Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel,
and commanded that they should offer an offering and sweet odours unto him.
44076 נִפְלְאוּ 1 Verb - Niphal Perfect - third common plural 1) to be
marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action ;
1a) (Niphal) ; 1a1) to be beyondone's power, be difficult to do ; 1a2) to be difficult to
understand ; 1a3) to be wonderful, be extraordinary ; 1a3a) marvellous (participle) ; 1b)
(Piel) to separate (an offering) ; 1c) (Hiphil) ; 1c1) to do extraordinary or hard or difficult
thing ; 1c2) to make wonderful, do wondrously ; 1d) (Hithpael) to show oneself wonderful or
marvellous 6381 פָּלָא Prov. 30:18 יח שְׁלֹשָׁה הֵמָּה, נִפְלְאוּ מִמֶּנִּי;
וארבע (וְאַרְבָּעָה), לֹא יְדַעְתִּים. 18 There are three things which are too wonderful for
me, yea, four which I know not:
44077 נִפְלָאוֹת 12 Verb - Niphal Participle - feminine plural 1) to be
marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action ;
1a) (Niphal) ; 1a1) to be beyondone's power, be difficult to do ; 1a2) to be difficult to
understand ; 1a3) to be wonderful, be extraordinary ; 1a3a) marvellous (participle) ; 1b)
(Piel) to separate (an offering) ; 1c) (Hiphil) ; 1c1) to do extraordinary or hard or difficult
thing ; 1c2) to make wonderful, do wondrously ; 1d) (Hithpael) to show oneself wonderful or
marvellous 6381 פָּלָא Jos. 3:5; Job 5:9; 37:5; 42:3; Psalms 72:18; 86:10;
98:1; 106:22; 119:18; 136:4; Dan. 11:36; Mic. 7:15; (Job 37:14 נִפְלְאוֹת) ה וַיֹּאמֶר יְהוֹשֻׁעַ

אֶל־הָעָם, הִתְקַדָּשׁוּ: כִּי מָחָר, יַעֲשֶׂה יְהוָה בְּקִרְבְּכֶם־־נִפְלָאוֹת. 5 And Joshua said unto the people: 'Sanctify yourselves; for to-morrow the LORD will do wonders among you.'

44078 נִפְלָאוֹת 1 Verb - Niphal Participle - feminine plural construct
1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action ; 1a) (Niphal) ; 1a1) to be beyondone's power, be difficult to do ; 1a2) to be difficult to understand ; 1a3) to be wonderful, be extraordinary ; 1a3a) marvellous (participle) ; 1b) (Piel) to separate (an offering) ; 1c) (Hiphil) ; 1c1) to do extraordinary or hard or difficult thing ; 1c2) to make wonderful, do wondrously ; 1d) (Hithpael) to show oneself wonderful or marvellous 6381 פָּלָא Job 37:14 יד הַאֲזִינָה זֹּאת אִיּוֹב; עֲמֹד, וְהִתְבּוֹנֵן נִפְלְאוֹת אֵל. 14 Hearken unto this, O Job; stand still, and consider the wondrous works of God.

44079 נִפְלְאוֹתָיו 3 Verb - Niphal Participle - feminine plural construct | third person masculine singular 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action ; 1a) (Niphal) ; 1a1) to be beyondone's power, be difficult to do ; 1a2) to be difficult to understand ; 1a3) to be wonderful, be extraordinary ; 1a3a) marvellous (participle) ; 1b) (Piel) to separate (an offering) ; 1c) (Hiphil) ; 1c1) to do extraordinary or hard or difficult thing ; 1c2) to make wonderful, do wondrously ; 1d) (Hithpael) to show oneself wonderful or marvellous 6381 פָּלָא Psalm 96:3; 105:2, 5 ג סַפְּרוּ בַגּוֹיִם כְּבוֹדוֹ; בְּכָל-הָעַמִּים, נִפְלְאוֹתָיו. 3 Declare His glory among the nations, His marvellous works among all the peoples.

44080 נִפְלְאוֹתֶיךָ 6 כָּל־נִפְלְאוֹתֶיךָ Verb - Niphal Participle - feminine plural construct | second person masculine singular 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action ; 1a) (Niphal) ; 1a1) to be beyondone's power, be difficult to do ; 1a2) to be difficult to understand ; 1a3) to be wonderful, be extraordinary ; 1a3a) marvellous (participle) ; 1b) (Piel) to separate (an offering) ; 1c) (Hiphil) ; 1c1) to do extraordinary or hard or difficult thing ; 1c2) to make wonderful, do wondrously ; 1d) (Hithpael) to show oneself wonderful or marvellous
6381 פָּלָא Psalm 9:2; 26:7; 71:17; 75:2; 106:7; 145:5 ב אוֹדֶה יְהוָה, בְּכָל- לִבִּי; אֲסַפְּרָה, כָּל-נִפְלְאוֹתֶיךָ. 2 I will give thanks unto the LORD with my whole heart; I will tell of all Thy marvellous works.

44081 נִפְלָאִים 1 Verb - Niphal Participle - masculine plural 1) to bemarvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action ; 1a) (Niphal) ; 1a1) to be beyondone's power, be difficult to do ; 1a2) to be difficult to understand ; 1a3) to be wonderful, be extraordinary ; 1a3a)marvellous (participle) ; 1b) (Piel) to separate (an offering) ; 1c) (Hiphil) ; 1c1) to do extraordinary or hard or difficult thing ; 1c2) tomake wonderful, do wondrously ; 1d) (Hithpael) to show oneself wonderful ormarvellous 6381 פָּלָא Psalm 139:14 יד אוֹדְךָ-- עַל כִּי נוֹרָאוֹת, נִפְלֵיתִי: נִפְלָאִים מַעֲשֶׂיךָ; וְנַפְשִׁי, יֹדַעַת מְאֹד. 14 I will give thanks unto Thee, for I am fearfully and wonderfully made; {N} wonderful are Thy works; and that my soul knoweth right well.

44082 נִפְלָאת 1 Verb - Niphal Perfect - third person feminine singular 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action ; 1a) (Niphal) ; 1a1) to be beyondone's power, be difficult to do ; 1a2) to be difficult to understand ; 1a3) to be wonderful, be extraordinary ; 1a3a) marvellous (participle) ; 1b) (Piel) to separate (an offering) ; 1c) (Hiphil) ; 1c1) to do extraordinary or hard or difficult thing ; 1c2) to make wonderful, do wondrously ; 1d) (Hithpael) to show oneself wonderful or marvellous 6381 פָּלָא Psalm 118:23 כג מֵאֵת יְהוָה, הָיְתָה זֹּאת; הִיא נִפְלָאת בְּעֵינֵינוּ. 23 This is the LORD'S doing; it is marvellous in our eyes.

44083 נִפְלָאֹת 1 Verb - Niphal Participle - feminine plural 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action ; 1a) (Niphal) ; 1a1) to be beyondone's power, be difficult to do ; 1a2) to be difficult to understand ; 1a3) to be wonderful, be extraordinary ; 1a3a) marvellous (participle) ; 1b) (Piel) to separate (an offering) ; 1c) (Hiphil) ; 1c1) to do extraordinary or hard or difficult thing ; 1c2) to make wonderful, do wondrously ; 1d) (Hithpael) to show oneself wonderful or marvellous 6381 פָּלָא Exod. 34:10 י וַיֹּאמֶר, הִנֵּה אָנֹכִי כֹּרֵת בְּרִית, נֶגֶד כָּל־עַמְּךָ אֶעֱשֶׂה נִפְלָאֹת, אֲשֶׁר לֹא־נִבְרְאוּ בְכָל־הָאָרֶץ וּבְכָל־הַגּוֹיִם; וְרָאָה כָל־הָעָם אֲשֶׁר־אַתָּה בְקִרְבּוֹ אֶת־מַעֲשֵׂה יְהוָה, כִּי־נוֹרָא הוּא, אֲשֶׁר אֲנִי, עֹשֶׂה עִמָּךְ. 10 And He said: 'Behold, I make a covenant; before all thy people I will do marvels, such as have not been wrought in all the earth, nor in any nation; and all the people among which thou art shall see the work of the LORD that I am about to do with thee, that it is tremendous.

44084 נִפְלֵאת 1 לֹא־נִפְלֵאת Verb - Niphal Participle - feminine singular 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action ; 1a) (Niphal) ; 1a1) to be beyondone's power, be difficult to do ; 1a2) to be difficult to understand ; 1a3) to be wonderful, be extraordinary ; 1a3a) marvellous (participle) ; 1b) (Piel) to separate (an offering) ; 1c) (Hiphil) ; 1c1) to do extraordinary or hard or difficult thing ; 1c2) to make wonderful, do wondrously ; 1d) (Hithpael) to show oneself wonderful or marvellous 6381 פָּלָא Deuteronomy 30:11 יא כִּי הַמִּצְוָה הַזֹּאת, אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם--לֹא־נִפְלֵאת הִוא מִמְּךָ, וְלֹא רְחֹקָה הִוא. 11 For this commandment which I command thee this day, it is not too hard for thee, neither is it far off.

44085 נִפְלְאַתָה 1 Verb - Niphal Perfect - third person feminine singular 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action ; 1a) (Niphal) ; 1a1) to be beyondone's power, be difficult to do ; 1a2) to be difficult to understand ; 1a3) to be wonderful, be extraordinary ; 1a3a) marvellous (participle) ; 1b) (Piel) to separate (an offering) ; 1c) (Hiphil) ; 1c1) to do extraordinary or hard or difficult thing ; 1c2) to make wonderful, do wondrously ; 1d) (Hithpael) to show oneself wonderful or marvellous 6381 פָּלָא 2 Sam. 1:26 כו צַר־לִי עָלֶיךָ, אָחִי יְהוֹנָתָן--נָעַמְתָּ לִּי, מְאֹד; נִפְלְאַתָה אַהֲבָתְךָ לִי, מֵאַהֲבַת נָשִׁים. 26 I am distressed for thee, my brother Jonathan; very pleasant hast thou been unto me; wonderful was thy love to me, passing the love of women.

44086 נִפְלְאֹתַי 1 Verb - Niphal Participle - feminine plural construct | first person common singular 1) to be marvellous, be wonderful, be surpassing, be

extraordinary, separate by distinguishing action ; 1a) (Niphal) ; 1a1) to be beyondone's power, be difficult to do ; 1a2) to be difficult to understand ; 1a3) to be wonderful, be extraordinary ; 1a3a) marvellous (participle) ; 1b) (Piel) to separate (an offering) ; 1c) (Hiphil) ; 1c1) to do extraordinary or hard or difficult thing ; 1c2) to make wonderful, do wondrously ; 1d) (Hithpael) to show oneself wonderful or marvellous 6381 פָּלָא Exod. 3:20
כ וְשָׁלַחְתִּי אֶת־יָדִי, וְהִכֵּיתִי אֶת־מִצְרַיִם, בְּכֹל נִפְלְאֹתַי, אֲשֶׁר אֶעֱשֶׂה בְּקִרְבּוֹ; וְאַחֲרֵי־כֵן, יְשַׁלַּח אֶתְכֶם.
20 And I will put forth My hand, and smite Egypt with all My wonders which I will do in the midst thereof. And after that he will let you go.

44087 נִפְלְאֹתָיו 5 Verb - Niphal Participle - feminine plural construct | third person masculine singular 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action ; 1a) (Niphal) ; 1a1) to be beyondone's power, be difficult to do ; 1a2) to be difficult to understand ; 1a3) to be wonderful, be extraordinary ; 1a3a) marvellous (participle) ; 1b) (Piel) to separate (an offering) ; 1c) (Hiphil) ; 1c1) to do extraordinary or hard or difficult thing ; 1c2) to make wonderful, do wondrously ; 1d) (Hithpael) to show oneself wonderful or marvellous 6381 פָּלָא Jdg. 6:13; 1 Chr. 16:9, 12, 24; Jer. 21:2
יג וַיֹּאמֶר אֵלָיו גִּדְעוֹן, בִּי אֲדֹנִי, וְיֵשׁ יְהוָה עִמָּנוּ, וְלָמָּה מְצָאַתְנוּ כָּל־זֹאת; וְאַיֵּה כָל־נִפְלְאֹתָיו אֲשֶׁר סִפְּרוּ־לָנוּ אֲבוֹתֵינוּ לֵאמֹר, הֲלֹא מִמִּצְרַיִם הֶעֱלָנוּ יְהוָה, וְעַתָּה נְטָשָׁנוּ יְהוָה, וַיִּתְּנֵנוּ בְּכַף־מִדְיָן.
13 And Gideon said unto him: 'Oh, my lord, if the LORD be with us, why then is all this befallen us? and where are all His wondrous works which our fathers told us of, saying: Did not the LORD bring us up from Egypt? but now the LORD hath cast us off, and delivered us into the hand of Midian.'

44088 נִפְלְאֹתֶיךָ 2 Verb - Niphal Participle - feminine plural construct | second person masculine singular 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action ; 1a) (Niphal) ; 1a1) to be beyondone's power, be difficult to do ; 1a2) to be difficult to understand ; 1a3) to be wonderful, be extraordinary ; 1a3a) marvellous (participle) ; 1b) (Piel) to separate (an offering) ; 1c) (Hiphil) ; 1c1) to do extraordinary or hard or difficult thing ; 1c2) to make wonderful, do wondrously ; 1d) (Hithpael) to show oneself wonderful or marvellous 6381 פָּלָא Jdg. 6:13; 1 Chr. 16:9, 12, 24; Jer. 21:2
יג וַיֹּאמֶר אֵלָיו גִּדְעוֹן, בִּי אֲדֹנִי, וְיֵשׁ יְהוָה עִמָּנוּ, וְלָמָּה מְצָאַתְנוּ כָּל־זֹאת; וְאַיֵּה כָל־נִפְלְאֹתָיו אֲשֶׁר סִפְּרוּ־לָנוּ אֲבוֹתֵינוּ לֵאמֹר, הֲלֹא מִמִּצְרַיִם הֶעֱלָנוּ יְהוָה, וְעַתָּה נְטָשָׁנוּ יְהוָה, וַיִּתְּנֵנוּ בְּכַף־מִדְיָן.
13 And Gideon said unto him: 'Oh, my lord, if the LORD be with us, why then is all this befallen us? and where are all His wondrous works which our fathers told us of, saying: Did not the LORD bring us up from Egypt? but now the LORD hath cast us off, and delivered us into the hand of Midian.'

44089 נִפְלְגָה 2 Verb - Niphal Perfect - third person feminine singular 1) to divide, split ; 1a) (Niphal) to be split, be divided ; 1b) (Piel) ; 1b1) to split, cleave ; 1b2) to divide 6385 פָּלַג Gen. 10:25; 1 Chr. 1:19
כה וּלְעֵבֶר יֻלַּד, שְׁנֵי בָנִים: שֵׁם הָאֶחָד פֶּלֶג, כִּי בְיָמָיו נִפְלְגָה הָאָרֶץ, וְשֵׁם אָחִיו, יָקְטָן.
25 And unto Eber were born two sons; the name of the one was Peleg; for in his days was the earth divided; and his brother's name was Joktan.

44090 נָפְלָה 1 Verb - Qal Perfect - third person feminine singular 1)
to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3)
to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go
away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle,
waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause
to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot
fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ;
1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate,
prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Jer. 51:44 מד
וּפָקַדְתִּי עַל־בֵּל בְּבָבֶל, וְהֹצֵאתִי אֶת־בִּלְעוֹ מִפִּיו, וְלֹא־יִנְהֲרוּ אֵלָיו עוֹד, גּוֹיִם; גַּם־חוֹמַת בָּבֶל, נָפָלָה.
44 And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath
swallowed up, and the nations shall not flow any more unto him; yea, the wall of Babylon
shall fall.

44091 נָפְלָה 13 Verb - Qal Perfect - third person feminine singular 1)
to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3)
to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go
away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle,
waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause
to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot
fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ;
1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate,
prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Gen. 15:12; Jos. 2:9; Jdg.
18:1; 1 Sam. 26:12; 2 Kings 2:13f; Job 1:16; Isa. 21:9; Jer. 51:8; Lam. 5:16; Dan. 10:7; Amos
5:2 יב וַיְהִי הַשֶּׁמֶשׁ לָבוֹא, וְתַרְדֵּמָה נָפְלָה עַל־אַבְרָם; וְהִנֵּה אֵימָה חֲשֵׁכָה גְדֹלָה, נֹפֶלֶת עָלָיו.
12 And it came to pass, that, when the sun was going down, a deep sleep fell upon Abram; and,
lo, a dread, even a great darkness, fell upon him.

44092 נִפְּלָה־ 1 נִפְּלָה־נָּא Verb - Qal Imperfect Cohortative - first
person common plural 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2)
to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon,
attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out,
turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie
prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2)
to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop,
cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself,
throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307
נָפַל 2 Sam. 24:14 יד וַיֹּאמֶר דָּוִד אֶל־גָּד, צַר־לִי מְאֹד; נִפְּלָה־נָּא בְיַד־יְהוָה כִּי־רַבִּים
רַחֲמָו, וּבְיַד־אָדָם אַל־אֶפֹּלָה. 14 And David said unto Gad: 'I am in a great strait; let us
fall now into the hand of the LORD; for His mercies are great; and let me not fall into the
hand of man.'

44093 נָפְלוּ 5 Verb - Qal Perfect - third person common plural 1) to
fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to

fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away
to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste
away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall,
fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall,
assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c)
(Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate,
prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל 1 Chr. 5:22; Psalms 78:64;
Isa. 9:9; Ezek. 27:34; Hos. 7:7 כב כִּי־חֲלָלִים רַבִּים נָפָלוּ, כִּי מֵהָאֱלֹהִים הַמִּלְחָמָה; וַיֵּשְׁבוּ
תַחְתֵּיהֶם, עַד־הַגֹּלָה. {פ} 22 For there fell many slain, because the war was of God. And
they dwelt in their stead until the captivity. {P}

44094 נָפְלוּ־ 24 Verb - Qal Perfect - third person common plural 1)
to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3)
to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go
away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle,
waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause
to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot
fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ;
1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate,
prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Gen. 4:6; 2 Sam. 1:12, 19,
25, 27; 2 Kings 25:11; 1 Chr. 12:20f; 2 Chr. 15:9; 20:18; 29:9; Psalm 16:6; 36:13; 55:5; 57:7;
69:10; Jer. 38:19; 39:9; 46:12; 50:15; 51:49; 52:15; Lam. 2:21; Ezek. 31:12 ו וַיֹּאמֶר יְהוָה,
אֶל־קָיִן: לָמָּה חָרָה לָךְ, וְלָמָּה נָפְלוּ פָנֶיךָ. 6 And the LORD said unto Cain: 'Why art thou
wroth? and why is thy countenance fallen?

44095 נִפְלוּ 1 Verb - Qal Imperative - masculine plural 1) to fall, lie,
be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall
prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to,
fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste
away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall,
fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall,
assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c)
(Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate,
prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Hos. 10:8 ח וְנִשְׁמְדוּ
בָּמוֹת אָוֶן, חַטַּאת יִשְׂרָאֵל--קוֹץ וְדַרְדַּר, יַעֲלֶה עַל־מִזְבְּחוֹתָם; וְאָמְרוּ לֶהָרִים כַּסּוּנוּ, וְלַגְּבָעוֹת נִפְלוּ
עָלֵינוּ. {פ} 8 The high places also of Aven shall be destroyed, even the sin of Israel.
The thorn and the thistle shall come up on their altars; and they shall say to the mountains:
'Cover us', and to the hills: 'Fall on us.' {P}

44096 נְפַלוּ 1 Verb - Qal Perfect - third person masculine plural 1)
to fall ; 1a) (P'al) ; 1a1) to fall ; 1a2) to fall down 5308 נְפַל Dan. 3:23
כג וְגֻבְרַיָּא אִלֵּךְ תְּלָתֵּהוֹן, שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ--נְפַלוּ לְגוֹא־אַתּוּן־נוּרָא יָקִדְתָּא, מְכַפְּתִין. {פ}
23 And these three men, Shadrach, Meshach, and Abed-nego, fell down bound into the midst of
the burning fiery furnace. {P}

44097 נָפְלוֹ 1 Verb - Qal Infinitive construct - third person masculine singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל 1 Sam. 29:3 ג וַיֹּאמְרוּ שָׂרֵי פְלִשְׁתִּים, מָה הָעִבְרִים הָאֵלֶּה; וַיֹּאמֶר אָכִישׁ אֶל־שָׂרֵי פְלִשְׁתִּים, הֲלוֹא־זֶה דָוִד עֶבֶד שָׁאוּל מֶלֶךְ־יִשְׂרָאֵל אֲשֶׁר הָיָה אִתִּי זֶה יָמִים אוֹ־זֶה שָׁנִים, וְלֹא־מָצָאתִי בוֹ מְאוּמָה, מִיּוֹם נָפְלוֹ עַד־הַיּוֹם הַזֶּה. {פ} 3 Then said the princes of the Philistines: 'What do these Hebrews here?' And Achish said unto the princes of the Philistines: 'Is not this David, the servant of Saul the king of Israel, who hath been with me these days or these years, and I have found no fault in him since he fell away unto me unto this day?' {P}

44098 נָפְלוֹ 1 Verb - Qal Infinitive construct - third person masculine singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל 2 Sam. 1:10 י וָאֶעֱמֹד עָלָיו, וַאֲמֹתְתֵהוּ--כִּי יָדַעְתִּי, כִּי לֹא יִחְיֶה אַחֲרֵי נִפְלוֹ; וָאֶקַּח הַנֵּזֶר אֲשֶׁר עַל־רֹאשׁוֹ, וְאֶצְעָדָה אֲשֶׁר עַל־זְרֹעוֹ, וָאֲבִיאֵם אֶל־אֲדֹנִי, הֵנָּה. 10 So I stood beside him, and slew him, because I was sure that he could not live after that he was fallen; and I took the crown that was upon his head, and the bracelet that was on his arm, and have brought them hither unto my lord.'

44099 נֹפְלִים 7 Verb - Qal Participle - masculine plural 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Deut. 22:4; Jdg. 7:12; 1 Sam. 31:8; 1 Chr. 10:8; 2 Chr. 20:24; Ezek. 32:23, 27 ד לֹא־תִרְאֶה אֶת־חֲמוֹר אָחִיךָ אוֹ שׁוֹרוֹ, נֹפְלִים בַּדֶּרֶךְ, וְהִתְעַלַּמְתָּ, מֵהֶם: הָקֵם תָּקִים, עִמּוֹ. {ס} 4 Thou shalt not see thy brother's ass or his ox fallen down by the way, and hide thyself from them; thou shalt surely help him to lift them up again. {S}

44100 נָפְלִין 1 Verb - Qal Participle - masculine plural 1) to fall ; 1a) (P'al) ; 1a1) to fall ; 1a2) to fall down 5308 נְפַל Dan. 3:7 ז כָּל־קֳבֵל דְּנָה בֵהּ־זִמְנָא כְּדִי שָׁמְעִין כָּל־עַמְמַיָּא קָל קַרְנָא מַשְׁרוֹקִיתָא קיתרס (קַתְרֹס) שַׂבְּכָא, פְּסַנְטֵרִין, וְכֹל, זְנֵי זְמָרָא--נָפְלִין כָּל־עַמְמַיָּא אֻמַּיָּא וְלִשָּׁנַיָּא, סָגְדִין לְצֶלֶם דַּהֲבָא, דִּי הֲקֵים, נְבוּכַדְנֶצַּר מַלְכָּא.
7 Therefore at that time, when all the peoples heard the sound of the horn, pipe, harp, trigon, psaltery, and all kinds of music, all the peoples, the nations, and the languages, fell down and worshipped the golden image that Nebuchadnezzar the king had set up.

44101 נִפְלֵיתִי 1 Verb - Niphal Perfect - first person common singular 1) to be distinct, marked out, be separated, be distinguished ; 1a) (Niphal) ; 1a1) to be distinct, be separated, be distinguished ; 1a2) to be wonderful ; 1b) (Hiphil) to make separate, set apart 6395 פָּלָה Psalm 139:14 יד אוֹדְךָ--עַל כִּי נוֹרָאוֹת, נִפְלֵיתִי: נִפְלָאִים מַעֲשֶׂיךָ; וְנַפְשִׁי, יֹדַעַת מְאֹד. 14 I will give thanks unto Thee, for I am fearfully and wonderfully made; {N} wonderful are Thy works; and that my soul knoweth right well.

44102 נִפְלָם 1 Verb - Qal Infinitive construct - third person masculine plural 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Jer. 49:21 כא מִקּוֹל נִפְלָם, רָעֲשָׁה הָאָרֶץ: צְעָקָה, בְּיַם־סוּף נִשְׁמַע קוֹלָהּ. 21 The earth quaketh at the noise of their fall; there is a cry, the noise whereof is heard in the Red Sea.

44103 נָפָלְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל 2 Sam. 3:34 לד יָדֶךָ לֹא־אֲסֻרוֹת, וְרַגְלֶיךָ לֹא־לִנְחֻשְׁתַּיִם הֻגָּשׁוּ, כִּנְפוֹל לִפְנֵי בְנֵי־עַוְלָה, נָפָלְתָּ; וַיֹּסִפוּ כָל־הָעָם, לִבְכּוֹת עָלָיו.
34 Thy hands were not bound, nor thy feet put into fetters; as a man falleth before the children of iniquity, so didst thou fall. And all the people wept again over him.

44104 נָפָלְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Isa. 14:12 יב אֵיךְ נָפַלְתָּ מִשָּׁמַיִם, הֵילֵל בֶּן־שָׁחַר; נִגְדַּעְתָּ לָאָרֶץ, חוֹלֵשׁ עַל־גּוֹיִם. 12 How art thou fallen from heaven, O day-star, son of the morning! How art thou cut down to the ground, that didst cast lots over the nations!

44105 נֹפֶלֶת 3 Verb - Qal Participle - feminine singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Gen. 15:12; Num. 5:21; Jdg. 19:27 יב וַיְהִי הַשֶּׁמֶשׁ לָבוֹא, וְתַרְדֵּמָה נָפְלָה עַל־אַבְרָם; וְהִנֵּה אֵימָה חֲשֵׁכָה גְדֹלָה, נֹפֶלֶת עָלָיו. 12 And it came to pass, that, when the sun was going down, a deep sleep fell upon Abram; and, lo, a dread, even a great darkness, fell upon him.

44106 נָפַלְתִּי 1 Verb - Qal Perfect - first person common singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Mic. 7:8 ח אַל תִּשְׂמְחִי אֹיַבְתִּי לִי, כִּי נָפַלְתִּי קָמְתִּי: כִּי אֵשֵׁב בַּחֹשֶׁךְ, יְהוָה אוֹר לִי. {פ} 8 Rejoice not against me, O mine enemy; though I am fallen, I shall arise; though I sit in darkness, the LORD is a light unto me. {P}

44107 נִפְעַמְתִּי 1 Verb - Niphal Perfect - first person common singular 1) to thrust, impel, push, beat persistently ; 1a) (Qal) to impel ; 1b) (Niphal) to be beaten, be disturbed ; 1c) (Hithpael) to be disturbed 6470 פָּעַם Psalm 77:5 ה אָחַזְתָּ, שְׁמֻרוֹת עֵינָי; נִפְעַמְתִּי, וְלֹא אֲדַבֵּר. 5 Thou holdest fast the lids of mine eyes; I am troubled, and cannot speak.

44108 נָפַּץ 1 כִּי־נָפַּץ Verb - Qal Perfect - third person masculine singular 1) to shatter, break, dash, beat in pieces ; 1a)(Qal) ; 1a1) to shatter ; 1a2) shattering (infinitive) ; 1b) (Piel) to dash to pieces ; 1c) (Pual) to pulverise ; 2) to scatter,

disperse, overspread, be scattered ; 2a) (Qal) ; 2a1) to be scattered ; 2a2) dispersed (participle) 5310 נָפַץ 1 Sam. 13:11 יא וַיֹּאמֶר שְׁמוּאֵל, מֶה עָשִׂיתָ; וַיֹּאמֶר שָׁאוּל כִּי-רָאִיתִי כִי-נָפַץ הָעָם מֵעָלַי, וְאַתָּה לֹא-בָאתָ לְמוֹעֵד הַיָּמִים, וּפְלִשְׁתִּים, נֶאֱסָפִים מִכְמָשׂ.
11 And Samuel said: 'What hast thou done?' And Saul said: 'Because I saw that the people were scattered from me, and that thou camest not within the days appointed, and that the Philistines assembled themselves together against Michmas;

44109 נַפֵּץ 1 Verb - Piel Infinitive construct 1) to shatter, break, dash, beat in pieces ; 1a)(Qal) ; 1a1) to shatter ; 1a2) shattering (infinitive) ; 1b) (Piel) to dash to pieces ; 1c) (Pual) to pulverise ; 2) to scatter, disperse, overspread, be scattered ; 2a) (Qal) ; 2a1) to be scattered ; 2a2) dispersed (participle) 5310 נָפַץ Dan. 12:7 ז וָאֶשְׁמַע אֶת-הָאִישׁ לְבוּשׁ הַבַּדִּים, אֲשֶׁר מִמַּעַל לְמֵימֵי הַיְאֹר, וַיָּרֶם יְמִינוֹ וּשְׂמֹאלוֹ אֶל-הַשָּׁמַיִם, וַיִּשָּׁבַע בְּחֵי הָעוֹלָם: כִּי לְמוֹעֵד מוֹעֲדִים וָחֵצִי, וּכְכַלּוֹת נַפֵּץ יַד-עַם-קֹדֶשׁ--תִּכְלֶינָה כָל-אֵלֶּה.
7 And I heard the man clothed in linen, who was above the waters of the river, when he lifted up his right hand and his left hand unto heaven, and swore by Him that liveth for ever that it shall be for a time, times, and a half; and when they have made an end of breaking in pieces the power of the holy people, all these things shall be finished.

44110 נֶפֶץ 1 Noun - masculine singular 1) driving storm
5311 נֶ֫פֶץ Isa. 30:30 ל וְהִשְׁמִיעַ יְהוָה אֶת-הוֹד קוֹלוֹ, וְנַחַת זְרוֹעוֹ יַרְאֶה, בְּזַעַף אַף, וְלַהַב אֵשׁ אוֹכֵלָה; נֶפֶץ וָזֶרֶם, וְאֶבֶן בָּרָד. 30 And the LORD will cause His glorious voice to be heard, and will show the lighting down of His arm, with furious anger, and the flame of a devouring fire, with a bursting of clouds, and a storm of rain, and hailstones.

44111 נָפְצָה 1 Verb - Qal Perfect - third person feminine singular 1) to shatter, break, dash, beat in pieces ; 1a)(Qal) ; 1a1) to shatter ; 1a2) shattering (infinitive) ; 1b) (Piel) to dash to pieces ; 1c) (Pual) to pulverise ; 2) to scatter, disperse, overspread, be scattered ; 2a) (Qal) ; 2a1) to be scattered ; 2a2) dispersed (participle)
5310 נָפַץ Gen. 9:19 יט שְׁלֹשָׁה אֵלֶּה, בְּנֵי-נֹחַ; וּמֵאֵלֶּה, נָפְצָה כָל-הָאָרֶץ.
19 These three were the sons of Noah, and of these was the whole earth overspread.

44112 נָפֹצוּ 7 Verb - Niphal Perfect - third common plural 1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d) Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b) (Pilpel) to dash to pieces 6327 פּוּץ Gen. 10:18; 2 Kings 25:5; Jer. 52:8; Ezek. 28:25; 29:13; 34:6, 12 יח וְאֶת-הָאַרְוָדִי וְאֶת-הַצְּמָרִי, וְאֶת-הַחֲמָתִי; וְאַחַר נָפֹצוּ, מִשְׁפְּחוֹת הַכְּנַעֲנִי. 18 and the Arvadite, and the Zemarite, and the Hamathite; and afterward were the families of the Canaanite spread abroad.

44113 נָפְצוּ 1 Verb - Qal Perfect - third person common plural 1) to shatter, break, dash, beat in pieces ; 1a)(Qal) ; 1a1) to shatter ; 1a2) shattering (infinitive) ; 1b) (Piel) to dash to pieces ; 1c) (Pual) to pulverise ; 2) to scatter, disperse, overspread, be scattered ; 2a) (Qal) ; 2a1) to be scattered ; 2a2) dispersed (participle) 5310 נָפַץ Isa. 33:3 ג מִקּוֹל הָמוֹן, נָדְדוּ עַמִּים; מֵרוֹמְמֻתֶךָ, נָפְצוּ גּוֹיִם. 3 At the noise of the tumult the peoples are fled; at the lifting up of Thyself the nations are scattered.

44114 נְפֹצוֹתֶם 1 Verb - Niphal Perfect - second person masculine plural
1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b)
(Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d)
Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b)
(Pilpel) to dash to pieces 6327 פּוּץ Ezek. 11:17 יז לָכֵן אֱמֹר, כֹּה־
אָמַר אֲדֹנָי יְהוִה, וְקִבַּצְתִּי אֶתְכֶם מִן־הָעַמִּים, וְאָסַפְתִּי אֶתְכֶם מִן־הָאֲרָצוֹת אֲשֶׁר נְפֹצוֹתֶם בָּהֶם; וְנָתַתִּי
לָכֶם, אֶת־אַדְמַת יִשְׂרָאֵל. 17 therefore say: Thus saith the Lord GOD: I will even gather
you from the peoples, and assemble you out of the countries where ye have been scattered,
and I will give you the land of Israel.

44115 נְפֹצִים 1 Verb - Niphal Participle - masculine plural 1) to
scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b) (Niphal) ;
1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d) Hithpael)
scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b) (Pilpel) to dash
to pieces 6327 פּוּץ 1 Kings 22:17 יז וַיֹּאמֶר, רָאִיתִי אֶת־כָּל־יִשְׂרָאֵל
נְפֹצִים אֶל־הֶהָרִים, כַּצֹּאן, אֲשֶׁר אֵין־לָהֶם רֹעֶה; וַיֹּאמֶר יְהוָה לֹא־אֲדֹנִים לָאֵלֶּה, יָשׁוּבוּ אִישׁ־לְבֵיתוֹ
בְּשָׁלוֹם. 17 And he said: 'I saw all Israel scattered upon the mountains, as sheep that
have no shepherd; and the LORD said: These have no master; let them return every man to his
house in peace.'

44116 נְפֹצִית 1 נָפֹצֶתqere; Verb - Niphal Participle - feminine plural
absolute kethib 1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed,
be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to
scatter ; 1d) Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to
shatter ; 3b) (Pilpel) to dash to pieces 6327 פּוּץ 2 Sam. 18:8 ח
וַתְּהִי־שָׁם הַמִּלְחָמָה נפצות (נָפוֹצֶת), עַל־פְּנֵי כָל־הָאָרֶץ; וַיֶּרֶב הַיַּעַר לֶאֱכֹל בָּעָם, מֵאֲשֶׁר אָכְלָה הַחֶרֶב
בַּיּוֹם הַהוּא. 8 For the battle was there spread over the face of all the country; and the
forest devoured more people that day than the sword devoured.

44117 נָפֹצֶת 1 נְפֹצִיתkethib; Verb - Niphal Participle - feminine
singular no state Ed:WTS reads L differently qere 1) to scatter, be dispersed, be
scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2)
to be spread abroad ; 1c) (Hiphil) to scatter ; 1d) Hithpael) scatter ; 2) (Qal) to flow,
overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b) (Pilpel) to dash to pieces 6327
פּוּץ 2 Sam. 18:8 ח וַתְּהִי־שָׁם הַמִּלְחָמָה נפצות (נָפוֹצֶת), עַל־פְּנֵי כָל־הָאָרֶץ; וַיֶּרֶב
הַיַּעַר לֶאֱכֹל בָּעָם, מֵאֲשֶׁר אָכְלָה הַחֶרֶב בַּיּוֹם הַהוּא. 8 For the battle was there spread over
the face of all the country; and the forest devoured more people that day than the sword
devoured.

44118 נְפֹצֹתֶם 1 Verb - Niphal Perfect - second person masculine plural
1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b)
(Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d)
Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b)
(Pilpel) to dash to pieces 6327 פּוּץ Ezek. 20:41 מא בְּרֵיחַ נִיחֹחַ,
אֶרְצֶה אֶתְכֶם, בְּהוֹצִיאִי אֶתְכֶם מִן־הָעַמִּים, וְקִבַּצְתִּי אֶתְכֶם מִן־הָאֲרָצוֹת אֲשֶׁר נְפֹצֹתֶם בָּם; וְנִקְדַּשְׁתִּי

בָכֶם, לְעֵינֵי הַגּוֹיִם. 41 With your sweet savour will I accept you, when I bring you out
from the peoples, and gather you out of the countries wherein ye have been scattered; and I
will be sanctified in you in the sight of the nations.

44119 נְפַק 1 Verb - Qal Perfect - third person masculine singular 1)
to go or come out, bring or come forth ; 1a) (P'al) to go out or forth ; 1b) (Aphel) to bring
forth 5312 נְפַק Dan. 2:14 יד בֵּאדַיִן דָּנִיֵּאל, הֲתִיב עֵטָא וּטְעֵם, לְאַרְיוֹךְ,
רַב־טַבָּחַיָּא דִּי מַלְכָּא־־דִּי נְפַק לְקַטָּלָה, לְחַכִּימֵי בָּבֶל. 14 Then Daniel returned answer
with counsel and discretion to Arioch the captain of the king's guard, who was gone forth to
slay the wise men of Babylon;

44120 נִפְקַד 3 וְלֹא־נִפְקַד Verb - Niphal Perfect - third person
masculine singular v ; 1) to attend to, muster, number, reckon, visit, punish, appoint,
look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to
seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon,
punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge,
deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be
visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel)
to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called
to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to
commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be
deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael)
numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Num. 31:49;
1 Sam. 25:7, 21 מט וַיֹּאמְרוּ, אֶל-מֹשֶׁה, עֲבָדֶיךָ נָשְׂאוּ אֶת-רֹאשׁ אַנְשֵׁי הַמִּלְחָמָה, אֲשֶׁר בְּיָדֵנוּ;
וְלֹא-נִפְקַד מִמֶּנּוּ, אִישׁ. 49 and they said unto Moses: 'Thy servants have taken the sum of
the men of war that are under our charge, and there lacketh not one man of us.

44121 נְפַקָה 1 נְפַקוּkethib; Verb - Peal Perfect - third person
feminine plural qere 1) to go or come out, bring or come forth ; 1a) (P'al) to go out or
forth ; 1b) (Aphel) to bring forth 5312 נְפַק Dan 5:5 ה בַּהּ־שַׁעֲתָה,
נפקו (נְפַקָה) אֶצְבְּעָן דִּי יַד־אֱנָשׁ, וְכָתְבָן לָקֳבֵל נֶבְרַשְׁתָּא, עַל־גִּירָא דִּי־כְתַל הֵיכְלָא דִּי מַלְכָּא; וּמַלְכָּא
חָזֵה, פַּס יְדָא דִּי כָתְבָה. 5 In the same hour came forth fingers of a man's hand, and wrote
over against the candlestick upon the plaster of the wall of the king's palace; and the king saw
the palm of the hand that wrote.

44122 נְפַקוּ 1 נְפַקָהkethib; Verb - Peal Perfect - third person
masculine plural kethib 1) to go or come out, bring or come forth ; 1a) (P'al) to go out
or forth ; 1b) (Aphel) to bring forth 5312 נְפַק Dan 5:5 ה בַּהּ־שַׁעֲתָה,
נפקו (נְפַקָה) אֶצְבְּעָן דִּי יַד־אֱנָשׁ, וְכָתְבָן לָקֳבֵל נֶבְרַשְׁתָּא, עַל־גִּירָא דִּי־כְתַל הֵיכְלָא דִּי מַלְכָּא; וּמַלְכָּא
חָזֵה, פַּס יְדָא דִּי כָתְבָה. 5 In the same hour came forth fingers of a man's hand, and wrote
over against the candlestick upon the plaster of the wall of the king's palace; and the king saw
the palm of the hand that wrote.

44123 נָפְקִין 1 Verb - Qal Participle - masculine plural 1) to go or
come out, bring or come forth ; 1a) (P'al) to go out or forth ; 1b) (Aphel) to bring forth
5312 נְפַק Dan. 3:26 כו בֵּאדַיִן קְרֵב נְבוּכַדְנֶצַּר, לִתְרַע אַתּוּן נוּרָא יָקִדְתָּא, עָנֵה

וְאָמַר שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד־נְגוֹ עַבְדוֹהִי דִּי־אֱלָהָא עליא (עִלָּאָה), פֻּקוּ וֶאֱתוֹ; בֵּאדַיִן נָפְקִין, שַׁדְרַךְ מֵישַׁךְ
וַעֲבֵד נְגוֹ--מִן־גּוֹא נוּרָא. 26 Then Nebuchadnezzar came near to the mouth of the burning
fiery furnace; he spoke and said: 'Shadrach, Meshach, and Abed-nego, ye servants of God Most
High, come forth, and come hither.' Then Shadrach, Meshach, and Abed-nego, came forth out of
the midst of the fire.

44124 נֶפְקַת 1 Verb - Qal Perfect - third person feminine singular 1)
to go or come out, bring or come forth ; 1a) (P'al) to go out or forth ; 1b) (Aphel) to bring
forth 5312 נְפַק Dan. 2:13 יג וְדָתָא נֶפְקַת, וְחַכִּימַיָּא מִתְקַטְּלִין; וּבְעוֹ
דָּנִיֵּאל וְחַבְרוֹהִי, לְהִתְקְטָלָה. {פ} 13 So the decree went forth, and the wise men were to
be slain; and they sought Daniel and his companions to be slain. {P}

44125 נִפְקְתָא 1 Noun - feminine determined / Article אָ 1) outlay,
expense 5313 נִפְקְתָא Ezr. 6:8 ח וּמִנִּי, שִׂים טְעֵם--לְמָא דִּי־תַעַבְדוּן עִם־
שָׂבֵי יְהוּדָיֵא אִלֵּךְ, לְמִבְנֵא בֵּית־אֱלָהָא דֵךְ; וּמִנִּכְסֵי מַלְכָּא, דִּי מִדַּת עֲבַר נַהֲרָה, אָסְפַּרְנָא נִפְקְתָא תֶּהֱוֵא
מִתְיַהֲבָא לְגֻבְרַיָּא אִלֵּךְ, דִּי־לָא לְבַטָּלָא. 8 Moreover I make a decree concerning what ye
shall do to these elders of the Jews for the building of this house of God; that of the king's
goods, even of the tribute beyond the River, expenses be given with all diligence unto these
men, that they be not hindered.

44126 נִפְרָד 2 Verb - Niphal Participle - masculine singular 1) to
separate, divide ; 1a) (Qal) to divide ; 1b) (Niphal) ; 1b1) to divide, separate ; 1b2) to be
divided, be separated ; 1c) (Piel) to be separated ; 1d) (Pual) to be divided ; 1e) (Hiphil) ;
1e1) to divide, separate ; 1e2) to make a division, make a separation ; 1f) (Hithpael) to be
divided, be separated, get separated 6504 פָּרַד Jdg. 4:11; Proverbs 18:1
יא וְחֶבֶר הַקֵּינִי נִפְרָד מִקַּיִן, מִבְּנֵי חֹבָב חֹתֵן מֹשֶׁה; וַיֵּט אָהֳלוֹ, עַד־אֵילוֹן בצענים (בְּצַעֲנַנִּים) אֲשֶׁר אֶת־
קֶדֶשׁ. 11 Now Heber the Kenite had severed himself from the Kenites, even from the
children of Hobab the father-in-law of Moses, and had pitched his tent as far as Elon-bezaanannim, which is by Kedesh.

44127 נִפְרָדוּ 1 Verb - Niphal Perfect - third common plural 1) to
separate, divide ; 1a) (Qal) to divide ; 1b) (Niphal) ; 1b1) to divide, separate ; 1b2) to be
divided, be separated ; 1c) (Piel) to be separated ; 1d) (Pual) to be divided ; 1e) (Hiphil) ;
1e1) to divide, separate ; 1e2) to make a division, make a separation ; 1f) (Hithpael) to be
divided, be separated, get separated 6504 פָּרַד 2 Sam. 1:23 כג שָׁאוּל
וִיהוֹנָתָן, הַנֶּאֱהָבִים וְהַנְּעִימִם בְּחַיֵּיהֶם, וּבְמוֹתָם, לֹא נִפְרָדוּ; מִנְּשָׁרִים קַלּוּ, מֵאֲרָיוֹת גָּבֵרוּ. 23 Saul
and Jonathan, the lovely and the pleasant in their lives, even in their death they were not
divided; they were swifter than eagles, they were stronger than lions.

44128 נִפְרְדוּ 2 Verb - Niphal Perfect - third common plural 1) to
separate, divide ; 1a) (Qal) to divide ; 1b) (Niphal) ; 1b1) to divide, separate ; 1b2) to be
divided, be separated ; 1c) (Piel) to be separated ; 1d) (Pual) to be divided ; 1e) (Hiphil) ;
1e1) to divide, separate ; 1e2) to make a division, make a separation ; 1f) (Hithpael) to be
divided, be separated, get separated 6504 פָּרַד Gen. 10:5, 32; 2 Sam. 1:23
ה מֵאֵלֶּה נִפְרְדוּ אִיֵּי הַגּוֹיִם, בְּאַרְצֹתָם, אִישׁ, לִלְשֹׁנוֹ--לְמִשְׁפְּחֹתָם, בְּגוֹיֵהֶם. 5 Of these were the

isles of the nations divided in their lands, every one after his tongue, after their families, in their nations.

44129 נִפְרָדִים 1 Verb - Niphal Participle - masculine plural 1) to separate, divide ; 1a) (Qal) to divide ; 1b) (Niphal) ; 1b1) to divide, separate ; 1b2) to be divided, be separated ; 1c) (Piel) to be separated ; 1d) (Pual) to be divided ; 1e) (Hiphil) ; 1e1) to divide, separate ; 1e2) to make a division, make a separation ; 1f) (Hithpael) to be divided, be separated, get separated 6504 פָּרַד Neh. 4:13 יג כְּעַן,
יְדִיעַ לֶהֱוֵא לְמַלְכָּא, דִּי הֵן קִרְיְתָא דָךְ תִּתְבְּנֵא, וְשׁוּרַיָּא יִשְׁתַּכְלְלוּן--מִנְדָּה-בְלוֹ וַהֲלָךְ לָא יִנְתְּנוּן, וְאַפְּתֹם
מַלְכִים תְּהַנְזִק. 13 Be it known now unto the king, that, if this city be builded, and the walls finished, they will not pay tribute, impost, or toll, and so thou wilt endamage the revenue of the kings.

44130 נִפְרָץ 1 Verb - Niphal Participle - masculine singular 1) to break through or down or over, burst, breach ; 1a) (Qal) ; 1a1) to break or burst out (from womb or enclosure) ; 1a2) to break through or down, make a breach in ; 1a3) to break into ; 1a4) to break open ; 1a5) to break up, break in pieces ; 1a6) to break out (violently) upon ; 1a7) to break over (limits), increase ; 1a8) to use violence ; 1a9) to burst open 1a10) to spread, distribute ; 1b) (Niphal) to be broken through ; 1c) (Pual) to be broken down ; 1d) (Hithpael) to break away 6555 פָּרַץ 1 Sam. 3:1 א וְהַנַּעַר שְׁמוּאֵל
מְשָׁרֵת אֶת־יְהוָה, לִפְנֵי עֵלִי; וּדְבַר־יְהוָה, הָיָה יָקָר בַּיָּמִים הָהֵם--אֵין חָזוֹן, נִפְרָץ. {ס} 1 And the child Samuel ministered unto the LORD before Eli. And the word of the LORD was precious in those days; there was no frequent vision. {S}

44131 נִפְרְצָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to break through or down or over, burst, breach ; 1a) (Qal) ; 1a1) to break or burst out (from womb or enclosure) ; 1a2) to break through or down, make a breach in ; 1a3) to break into ; 1a4) to break open ; 1a5) to break up, break in pieces ; 1a6) to break out (violently) upon ; 1a7) to break over (limits), increase ; 1a8) to use violence ; 1a9) to burst open 1a10) to spread, distribute ; 1b) (Niphal) to be broken through ; 1c) (Pual) to be broken down ; 1d) (Hithpael) to break away 6555 פָּרַץ 1 Chr. 13:2
ב וַיֹּאמֶר דָּוִיד לְכֹל קְהַל יִשְׂרָאֵל, אִם־עֲלֵיכֶם טוֹב וּמִן־יְהוָה אֱלֹהֵינוּ נִפְרְצָה נִשְׁלְחָה עַל־אַחֵינוּ
הַנִּשְׁאָרִים בְּכֹל אַרְצוֹת יִשְׂרָאֵל, וְעִמָּהֶם הַכֹּהֲנִים וְהַלְוִיִּם, בְּעָרֵי מִגְרְשֵׁיהֶם; וְיִקָּבְצוּ, אֵלֵינוּ. 2
And David said unto all the assembly of Israel: 'If it seem good unto you, and if it be of the LORD our God, let us send abroad everywhere unto our brethren that are left in all the land of Israel, and with them to the priests and Levites that are in their cities that have open land about them, that they may gather themselves unto us;

44132 נִפְרָשׁוֹת 1 Verb - Niphal Participle - feminine plural 1) to make distinct, declare, distinguish, separate ; 1a) (Qal) to declare, clarify ; 1b) (Pual) to be distinctly declared ; 2) (Hiphil) to pierce, sting ; 3) (Niphal) scatter 6567 פָּרַשׁ
Ezek. 34:12 יב כְּבַקָּרַת רֹעֶה עֶדְרוֹ בְּיוֹם־הֱיוֹתוֹ בְתוֹךְ־צֹאנוֹ, נִפְרָשׁוֹת--כֵּן, אֲבַקֵּר אֶת־צֹאנִי;
וְהִצַּלְתִּי אֶתְהֶם, מִכָּל־הַמְּקוֹמֹת אֲשֶׁר נָפֹצוּ שָׁם, בְּיוֹם עָנָן, וַעֲרָפֶל. 12 As a shepherd seeketh out his flock in the day that he is among his sheep that are separated, so will I seek out My

sheep; and I will deliver them out of all places whither they have been scattered in the day of clouds and thick darkness.

44133 נְפָשׁוֹת 1 Noun - feminine plural 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315
נָ֫פֶשׁ Prov. 11:30 ל פְּרִי-צַדִּיק, עֵץ חַיִּים; וְלֹקֵחַ נְפָשׁוֹת חָכָם. 30 The fruit of the righteous is a tree of life; and he that is wise winneth souls.

44134 נָפֶשׁ 25 Noun - feminine singular 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315
נָ֫פֶשׁ Gen. 37:21; 46:18; Exod. 1:5; 21:23; Lev. 24:18; 26:16; Num. 30:14; 31:40; Deut. 19:6; 28:65; 1 Sam. 1:10; Job 3:20; 11:20; Psalm 19:8; 69:2; Prov. 22:23; 27:9; 28:17; 31:6; Eccl. 6:9; Isa. 19:10; 26:8; Jer. 40:14; Lam. 1:11; Ezek. 33:6 כא וַיִּשְׁמַע רְאוּבֵן, וַיַּצִּלֵהוּ מִיָּדָם; וַיֹּאמֶר, לֹא נַכֶּנּוּ נָפֶשׁ. 21 And Reuben heard it, and delivered him out of their hand; and said: 'Let us not take his life.'

44135 נֶפֶשׁ 114 Noun - feminine singular 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315
נָ֫פֶשׁ Gen. 1:20f, 24, 30; 2:19; 9:5, 10, 12, 15f; 46:15, 22, 25ff; Exod. 1:5; 12:16; 21:23; 23:9; Lev. 4:2, 27; 5:2, 4, 15, 17, 21; 7:27; 11:10, 46; 17:11f, 14f; 22:4, 6, 11; 24:17f; Num. 6:6; 15:27; 19:11; 21:4; 31:19, 28, 35; 35:11, 15, 30; Deut. 10:22; 19:11, 21; 22:26; 24:6f; 27:25; Jos. 10:39; 20:3, 9; Jdg. 18:25; Ruth 4:15; 1 Sam. 22:2, 22; 25:29; 30:6; 2 Sam. 5:8; 14:14; 17:8; 19:6; 1 Kings 1:12; 3:11; 17:21f; 2 Kings 23:3; 2 Chr. 1:11; Job 12:10; Psalm 34:23; 74:19; 86:4; 94:21; 107:9; Prov. 1:19; 6:26; 10:3; 11:25; 12:10; 13:8; 16:26; 19:2; 21:10; 23:2; 25:25; 27:7; 28:25; Isa. 32:6; 49:7; 56:11; Jer. 20:13; 31:14, 25; 40:15; 52:29f; Lam. 2:19; Ezek. 22:25; 27:31; 36:5; 47:9; Jon. 2:6; Hag. 2:13 כ וַיֹּאמֶר אֱלֹהִים--יִשְׁרְצוּ הַמַּיִם, שֶׁרֶץ נֶפֶשׁ חַיָּה; וְעוֹף יְעוֹפֵף עַל-הָאָרֶץ, עַל-פְּנֵי רְקִיעַ הַשָּׁמָיִם. 20 And God said: 'Let the waters swarm with swarms of living creatures, and let fowl fly above the earth in the open firmament of heaven.'

44136 נֶּפֶשׁ 1 Noun - feminine singular 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315 נֶ֫פֶשׁ Jer. 40:15 טו וְיוֹחָנָן בֶּן־קָרֵחַ אָמַר אֶל־גְּדַלְיָהוּ בַסֵּתֶר בַּמִּצְפָּה לֵאמֹר, אֵלְכָה נָּא וְאַכֶּה אֶת־יִשְׁמָעֵאל בֶּן־נְתַנְיָה, וְאִישׁ, לֹא יֵדָע; לָמָּה יַכֶּכָּה נֶּפֶשׁ, וְנָפֹצוּ כָּל־יְהוּדָה הַנִּקְבָּצִים אֵלֶיךָ, וְאָבְדָה, שְׁאֵרִית יְהוּדָה. 15 Then Johanan the son of Kareah spoke to Gedaliah in Mizpah secretly, saying: 'Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know it; wherefore should he take thy life, that all the Jews that are gathered unto thee should be scattered, and the remnant of Judah perish?'

44137 נַפְשָׁהּ 17 Noun - feminine singular construct | third person feminine singular 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315 נֶ֫פֶשׁ Gen. 35:18; Num. 30:5ff; 2 Kings 4:27; Isa. 5:14; Jer. 2:24; 3:11; 15:9; Ezek. 23:17 יח וַיְהִי בְּצֵאת נַפְשָׁהּ, כִּי מֵתָה, וַתִּקְרָא שְׁמוֹ, בֶּן־אוֹנִי; וְאָבִיו, קָרָא־לוֹ בִנְיָמִין. 18 And it came to pass, as her soul was in departing--for she died--that she called his name Ben-oni; but his father called him Benjamin.

44138 נָפֹשׁוּ 1 Verb - Niphal Perfect - third common plural 1) to spring about ; 1a) (Qal) to frisk, act proudly (fig.) ; 2) (Niphal) to be scattered, be spread 6335 פּוּשׁ Nah. 3:18 יח נָמוּ רֹעֶיךָ מֶלֶךְ אַשּׁוּר, יִשְׁכְּנוּ אַדִּירֶיךָ; נָפֹשׁוּ עַמְּךָ עַל־הֶהָרִים, וְאֵין מְקַבֵּץ. 18 Thy shepherds slumber, O king of Assyria, thy worthies are at rest; thy people are scattered upon the mountains, and there is none to gather them.

44139 נַפְשׁוֹ 86 Noun - feminine singular construct | third person masculine singular 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315 נֶ֫פֶשׁ Gen. 34:3, 8; 42:21; Exod. 21:30; 30:12; Num. 30:3; Deut. 18:6; 24:15; Jdg. 5:18; 9:17; 10:16; 16:16; 1 Sam. 19:5; 20:17; 23:15; 1 Kings 19:3f; 20:39, 42; 2 Kings 10:24; 23:25; 2 Chr. 34:31; Est. 7:7; Job 2:4, 6; 18:4; 27:8; 31:30; 32:2; 33:18, 22, 30; 41:13; Psalm 10:3; 11:5; 25:13; 49:19; 89:49; 105:18; 109:31; Prov. 6:16, 30, 32; 8:36; 11:17; 13:3f, 25; 14:10; 15:32; 16:17; 18:7; 19:8, 16; 20:2; 21:23; 22:5; 29:10, 24; Eccl. 2:24; Isa. 15:4; 29:8; 44:20; 53:10ff; 58:5; Jer. 2:24; 21:9; 38:2; 44:30; 50:19; 51:6, 45; Ezek. 18:27; 33:5; Hos. 4:8; Amos 2:14f; Jon. 4:8; Mic. 7:3; Nah. 3:18; Hab. 2:4f ג וַתִּדְבַּק נַפְשׁוֹ, בְּדִינָה בַּת־יַעֲקֹב; וַיֶּאֱהַב, אֶת־הַנַּעֲרָ, וַיְדַבֵּר, עַל־לֵב הַנַּעֲרָ. 3 And his soul did cleave unto Dinah the daughter of Jacob, and he loved the damsel, and spoke comfortingly unto the damsel.

44140 נַפְשׁוֹת 4 וְאֶת־כָּל־נַפְשׁוֹת Noun - feminine plural construct 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a)

that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315 נֶפֶשׁ Gen. 36:6; 2 Kings 12:5; Psalms 97:10; Jer. 2:34 ו
וַיִּקַּח עֵשָׂו אֶת־נָשָׁיו וְאֶת־בָּנָיו וְאֶת־בְּנֹתָיו, וְאֶת־כָּל־נַפְשׁוֹת בֵּיתוֹ, וְאֶת־מִקְנֵהוּ וְאֶת־כָּל־בְּהֶמְתּוֹ וְאֵת כָּל־
קִנְיָנוֹ, אֲשֶׁר רָכַשׁ בְּאֶרֶץ כְּנָעַן; וַיֵּלֶךְ אֶל־אֶרֶץ, מִפְּנֵי יַעֲקֹב אָחִיו. 6 And Esau took his wives, and his sons, and his daughters, and all the souls of his house, and his cattle, and all his beasts, and all his possessions, which he had gathered in the land of Canaan; and went into a land away from his brother Jacob.

44141 נְפָשׁוֹת 6 Noun - feminine plural 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315 נֶפֶשׁ Prov. 14:25; Ezek. 13:18f; 17:17; 22:27 כה מַצִּיל נְפָשׁוֹת, עֵד אֱמֶת; וְיָפִחַ כְּזָבִים
מִרְמָה. 25 A true witness delivereth souls; but he that breatheth forth lies is all deceit.

44142 נַפְשׁוֹתֵינוּ 1 עַל־נַפְשׁוֹתֵינוּ Noun - feminine plural construct | first person common plural 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315 נֶפֶשׁ Jer. 26:19 יט
הֶהָמֵת הֱמִתֻהוּ חִזְקִיָּהוּ מֶלֶךְ־יְהוּדָה וְכָל־יְהוּדָה, הֲלֹא יָרֵא אֶת־יְהוָה־־וַיְחַל אֶת־פְּנֵי יְהוָה, וַיִּנָּחֶם יְהוָה
אֶל־הָרָעָה אֲשֶׁר־דִּבֶּר עֲלֵיהֶם; וַאֲנַחְנוּ, עֹשִׂים רָעָה גְדוֹלָה־־עַל־נַפְשׁוֹתֵינוּ. 19 Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and entreat the favour of the LORD, and the LORD repented Him of the evil which He had pronounced against them? Thus might we procure great evil against our own souls.'

44143 נַפְשִׁי 173 Noun - feminine singular construct | first person common singular 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315 נֶפֶשׁ Gen. 12:13; 19:19f; 27:4, 25; 32:31; 49:6; Exod. 15:9; Lev. 26:11, 30; Num. 23:10; Jdg. 5:21; 12:3; 16:30; 1 Sam. 1:15; 20:1; 22:23; 24:12; 26:21, 24; 28:21; 2 Sam. 1:9; 4:9; 16:11; 1 Kings 1:29; 19:4, 10, 14; 20:32; 2 Kings 1:13f; Est. 7:3; Job 6:7, 11; 7:11, 15; 9:21; 10:1; 16:4; 19:2; 27:2; 30:16, 25; 33:28; Psalm 6:5; 7:3, 6; 16:10; 17:13; 22:21; 23:3; 24:4; 25:1, 20; 26:9; 30:4; 31:8, 10, 14; 34:3; 35:4, 13, 17; 38:13;

40:15; 41:5; 42:2f, 5ff, 12; 43:5; 49:16; 54:5f; 55:19; 56:7, 14; 57:2, 5, 7; 62:2, 6; 63:2, 6, 9f; 69:11, 19; 70:3; 71:10, 13; 77:3; 84:3; 86:2, 4, 13f; 88:4, 15; 94:17, 19; 103:1f, 22; 104:1, 35; 109:20; 116:4, 7f; 119:20, 25, 28, 81, 109, 129, 167, 175; 120:2, 6; 130:5f; 131:2; 141:8; 142:8; 143:3, 6, 8, 11f; 146:1; Eccl. 4:8; 7:28; Cant. 1:7; 3:1ff; 5:6; 6:12; Isa. 1:14; 26:9; 38:15, 17; 42:1; 61:10; Jer. 4:19, 31; 5:9, 29; 6:8; 9:8; 12:7; 13:17; 15:1; 32:41; Lam. 1:16; 3:17, 20, 24, 58; Ezek. 4:14; 23:18; Jon. 2:8; 4:3; Mic. 6:7; 7:1; Zech. 11:8 יג אִמְרִי־נָא, אֲחֹתִי אָתְּ--לְמַעַן יִיטַב־לִי בַעֲבוּרֵךְ, וְחָיְתָה נַפְשִׁי בִּגְלָלֵךְ. 13 Say, I pray thee, thou art my sister; that it may be well with me for thy sake, and that my soul may live because of thee.'

44144 נְפָשִׁים 1 אֶת־נְפָשִׁים Noun - feminine plural 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315 נֶ֫פֶשׁ Ezek. 13:20 כ לָכֵן כֹּה־אָמַר אֲדֹנָי יְהוִה, הִנְנִי אֶל־כִּסְּתוֹתֵיכֶנָה אֲשֶׁר אַתֵּנָה מְצֹדְדוֹת שָׁם אֶת־הַנְּפָשׁוֹת לְפֹרְחוֹת, וְקָרַעְתִּי אֹתָם, מֵעַל זְרוֹעֹתֵיכֶם; וְשִׁלַּחְתִּי, אֶת־הַנְּפָשׁוֹת, אֲשֶׁר אַתֶּם מְצֹדְדוֹת אֶת־נְפָשִׁים, לְפֹרְחֹת. 20 Wherefore thus saith the Lord GOD: Behold, I am against your cushions, wherewith ye hunt the souls as birds, and I will tear them from your arms; and I will let the souls go, even the souls that ye hunt as birds.

44145 נַפְשְׁכֶם 13 אֶת־נַפְשְׁכֶם Noun - feminine singular construct | second person masculine plural 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315 נֶ֫פֶשׁ Gen. 23:8; Lev. 26:15; Deut. 11:13, 18; 13:4; Jos. 22:5; 23:14; 2 Kings 9:15; Job 16:4; Isa. 55:2f; Jer. 48:6; Ezek. 24:21 ח וַיְדַבֵּר אִתָּם, לֵאמֹר: אִם־יֵשׁ אֶת־נַפְשְׁכֶם, לִקְבֹּר אֶת־מֵתִי מִלְּפָנַי--שְׁמָעוּנִי, וּפִגְעוּ־לִי בְּעֶפְרוֹן בֶּן־צֹחַר. 8 And he spoke with them, saying: 'If it be your mind that I should bury my dead out of my sight, hear me, and entreat for me to Ephron the son of Zohar,

44146 נַפְשֵׁךְ 5 אֶת־נַפְשֵׁךְ Noun - feminine singular construct | second feminine singular 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315 נֶ֫פֶשׁ 1 Kings 1:12; Jer. 4:30; Ezek. 16:5; 23:22, 28 יב וְעַתָּה, לְכִי אִיעָצֵךְ נָא עֵצָה: וּמַלְּטִי, אֶת־נַפְשֵׁךְ, וְאֶת־נֶפֶשׁ בְּנֵךְ, שְׁלֹמֹה.

12 Now therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon.

44147 נַפְשֶׁךָ 32 עַל־נַפְשֶׁךָ Noun - feminine singular construct | second person masculine singular 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315 נֶ֫פֶשׁ Gen. 19:17; 27:19, 31; Exod. 4:19; Deut. 4:29; 10:12; 12:21; 14:26; 26:16; 30:2, 10; 1 Sam. 2:16, 33; 20:3; 22:23; 25:29; 2 Sam. 3:21; 4:8; 11:11; 1 Kings 11:37; 20:31; Psalm 121:7; Prov. 19:18; Isa. 43:4; 58:10f; Jer. 14:19; 22:25; 38:16f, 20; Hab. 2:10 יז וַיְהִי כְהוֹצִיאָם אֹתָם הַחוּצָה, וַיֹּאמֶר
הִמָּלֵט עַל־נַפְשֶׁךָ--אַל־תַּבִּיט אַחֲרֶיךָ, וְאַל־תַּעֲמֹד בְּכָל־הַכִּכָּר: הָהָרָה הִמָּלֵט, פֶּן־תִּסָּפֶה. 17
And it came to pass, when they had brought them forth abroad, that he said: 'Escape for thy life; look not behind thee, neither stay thou in all the Plain; escape to the mountain, lest thou be swept away.'

44148 נַפְשְׁךָ 31 Noun - feminine singular construct | second person masculine singular 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315 נֶ֫פֶשׁ Deut. 4:9; 6:5; 12:15, 20; 14:26; 30:6; Jdg. 18:25; 1 Sam. 1:26; 17:55; 19:11; 20:4; 23:20; 25:26; 26:24; 2 Sam. 14:19; 19:6; 1 Kings 19:2; 20:39, 42; 2 Kings 2:2, 4, 6; 4:30; Prov. 24:12; Jer. 11:21; 39:18; 45:5; Ezek. 3:19, 21; 33:9 ט רַק הִשָּׁמֶר לְךָ וּשְׁמֹר נַפְשְׁךָ מְאֹד, פֶּן־תִּשְׁכַּח אֶת־הַדְּבָרִים אֲשֶׁר־רָאוּ עֵינֶיךָ
וּפֶן־יָסוּרוּ מִלְּבָבְךָ, כֹּל, יְמֵי חַיֶּיךָ; וְהוֹדַעְתָּם לְבָנֶיךָ, וְלִבְנֵי בָנֶיךָ. 9 Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes saw, and lest they depart from thy heart all the days of thy life; but make them known unto thy children and thy children's children;

44149 נַפְשָׁם 36 Noun - feminine singular construct | third person masculine plural 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315 נֶ֫פֶשׁ Lev. 26:43; 1 Kings 2:4; 8:48; 2 Kings 7:7; 2 Chr. 6:38; 15:12; Est. 8:11; 9:16, 31; Job 36:14; Psalm 33:19; 49:9; 72:14; 78:50; 107:5, 18, 26; Isa. 47:14; 66:3; Jer. 19:7, 9; 21:7; 22:27; 31:12; 34:20f; 44:14; 46:26; 49:37; Lam. 1:19; 2:12; Ezek. 7:19; 14:14, 20; 24:25; Zech. 11:8 מג וְהָאָרֶץ תֵּעָזֵב מֵהֶם
וְתִרֶץ אֶת־שַׁבְּתֹתֶיהָ, בָּהְשַׁמָּה מֵהֶם, וְהֵם, יִרְצוּ אֶת־עֲוֺנָם; יַעַן וּבְיַעַן--בְּמִשְׁפָּטַי מָאָסוּ, וְאֶת־חֻקֹּתַי גָּעֲלָה
נַפְשָׁם. 43 For the land shall lie forsaken without them, and shall be paid her sabbaths,

while she lieth desolate without them; and they shall be paid the punishment of their iniquity; because, even because they rejected Mine ordinances, and their soul abhorred My statutes.

44150 נַפְשֵׁנוּ 11 Noun - feminine singular construct | first person common plural 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315 נֶ֫פֶשׁ Num. 11:6; Jos. 2:14; Psalms 33:20; 35:25; 44:26; 66:9; 123:4; 124:4f, 7; Isa. 58:3 ו וְעַתָּה נַפְשֵׁנוּ יְבֵשָׁה, אֵין כֹּל--בִּלְתִּי, אֶל-הַמָּן עֵינֵינוּ. 6 but now our soul is dried away; there is nothing at all; we have nought save this manna to look to.'--

44151 נִפְשָׁע 1 Verb - Niphal Participle - masculine singular 1) to rebel, transgress, revolt ; 1a) (Qal) ; 1a1) to rebel, revolt ; 1a2) to transgress ; 1b) (Niphal) to be rebelled against 6586 פָּשַׁע Proverbs 18:19 יט אָח--נִפְשָׁע מִקִּרְיַת-עֹז; ומדונים (וּמִדְיָנִים), כִּבְרִיחַ אַרְמוֹן. 19 A brother offended is harder to be won than a strong city; and their contentions are like the bars of a castle.

44152 נַפְשֹׁת 1 כָּל־נַפְשֹׁת Noun - feminine plural construct 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315 נֶ֫פֶשׁ Lev. 21:11 יא וְעַל כָּל-נַפְשֹׁת מֵת, לֹא יָבֹא: לְאָבִיו וּלְאִמּוֹ, לֹא יִטַּמָּא. 11 neither shall he go in to any dead body, nor defile himself for his father, or for his mother;

44153 נְפָשׁוֹת 2 Noun - feminine plural 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315 נֶ֫פֶשׁ Exod. 12:4; Lev. 27:2 ד וְאִם־יִמְעַט הַבַּיִת, מִהְיוֹת מִשֶּׂה־־וְלָקַח הוּא וּשְׁכֵנוֹ הַקָּרֹב אֶל־בֵּיתוֹ, בְּמִכְסַת נְפָשֹׁת: אִישׁ לְפִי אָכְלוֹ, תָּכֹסּוּ עַל־הַשֶּׂה. 4 and if the household be too little for a lamb, then shall he and his neighbour next unto his house take one according to the number of the souls; according to every man's eating ye shall make your count for the lamb.

44154 נַפְשֹׁתֵיכֶם 13 Noun - feminine plural construct | second person masculine plural 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315 נֶ֫פֶשׁ Exod. 16:16; 30:15f; Lev. 11:43f; 16:29, 31; 17:11; 20:25; 23:27, 32; Num. 29:7; Jer. 37:9 טז זֶה הַדָּבָר, אֲשֶׁר צִוָּה יְהוָה, לִקְטוּ מִמֶּנּוּ, אִישׁ לְפִי אָכְלוֹ: עֹמֶר לַגֻּלְגֹּלֶת, מִסְפַּר נַפְשֹׁתֵיכֶם--אִישׁ לַאֲשֶׁר בְּאָהֳלוֹ, תִּקָּחוּ. 16 This is the thing which the LORD hath commanded: Gather ye of it every man according to his eating; an omer a head, according to the number of your persons, shall ye take it, every man for them that are in his tent.'

44155 נַפְשֹׁתֵינוּ 2 עַל־נַפְשֹׁתֵינוּ Noun - feminine plural construct | first person common plural 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315 נֶ֫פֶשׁ Num. 31:50; Jos. 2:13 נ וַנַּקְרֵב אֶת-קָרְבַּן יְהוָה, אִישׁ אֲשֶׁר מָצָא כְלִי-זָהָב אֶצְעָדָה וְצָמִיד, טַבַּעַת, עָגִיל וְכוּמָז--לְכַפֵּר עַל-נַפְשֹׁתֵינוּ, לִפְנֵי יְהוָה. 50 And we have brought the LORD'S offering, what every man hath gotten, of jewels of gold, armlets, and bracelets, signet-rings, ear-rings, and girdles, to make atonement for our souls before the LORD.'

44156 נַפְשֹׁתֵכֶם 1 אֶל־נַפְשֹׁתֵכֶם Noun - feminine plural construct | second person masculine plural 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion ; 1a) that which breathes, the breathing substance or being, soul, the inner being of man ; 1b) living being ; 1c) living being (with life in the blood) ; 1d) the man himself, self, person or individual ; 1e) seat of the appetites ; 1f) seat of emotions and passions ; 1g) activity of mind ; 1g1) dubious ; 1h) activity of the will ; 1h1) dubious ; 1i) activity of the character ; 1i1) dubious 5315 נֶ֫פֶשׁ Jer. 44:7 ז וְעַתָּה כֹּה־אָמַר יְהוָה אֱלֹהֵי צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, לָמָה אַתֶּם עֹשִׂים רָעָה גְדוֹלָה אֶל־נַפְשֹׁתֵכֶם, לְהַכְרִית לָכֶם אִישׁ־וְאִשָּׁה עוֹלֵל וְיוֹנֵק, מִתּוֹךְ יְהוּדָה--לְבִלְתִּי הוֹתִיר לָכֶם, שְׁאֵרִית. 7 Therefore now thus saith the LORD, the God of hosts, the God of Israel: Wherefore commit ye this great evil against your own souls, to cut off from you man and woman, infant and suckling, out of the midst of Judah, to leave you none remaining;

44157 נָפַת 1 כָּל־נָפַת Noun - feminine singular construct 1) height 5316 נֶ֫פֶת 1 Kings 4:11 יא בֶּן־אֲבִינָדָב, כָּל־נָפַת דֹּאר; טָפַת, בַּת־שְׁלֹמֹה, הָיְתָה לּוֹ, לְאִשָּׁה. {ס} 11 the son of Abinadab, in all the region of Dor; he had Taphath the daughter of Solomon to wife; {S}

44158 נֹפֶת 3 Noun - masculine singular 1) flowing honey, honey from the comb, a dropping down, honey, honeycomb 5317 נֹ֫פֶת Prov. 5:3; 27:7; Cant. 4:11 ג כִּי נֹפֶת תִּטֹּפְנָה, שִׂפְתֵי זָרָה; וְחָלָק מִשֶּׁמֶן חִכָּהּ. 3 For the lips of a strange woman drop honey, and her mouth is smoother than oil;

44159 נִפְתָּה 1 אִם־נִפְתָּה Verb - Niphal Perfect - third person masculine singular 1) to be spacious, be open, be wide ; 1a) (Qal) to be spacious or open or wide ; 1b) (Hiphil) to make spacious, make open ; 2) to be simple, entice, deceive,

persuade ; 2a) (Qal) ; 2a1) to be open-minded, be simple, be naive ; 2a2) to be enticed, be deceived ; 2b) (Niphal) to be deceived, be gullible ; 2c) (Piel) ; 2c) (Piel) ; 2c1) to persuade, seduce ; 2c2) to deceive ; 2d) (Pual) ; 2d1) to be persuaded ; 2d2) to be deceived
6601 פָּתָה Job 31:9 ט אִם-נִפְתָּה לִבִּי, עַל-אִשָּׁה; וְעַל-פֶּתַח רֵעִי אָרָבְתִּי.
9 If my heart have been enticed unto a woman, and I have lain in wait at my neighbour's door;
44160 נַפְתּוּלֵי 1 Noun - masculine plural construct 1) wrestlings
5319 נַפְתּוּלִים Gen. 30:8 ח וַתֹּאמֶר רָחֵל, נַפְתּוּלֵי אֱלֹהִים נִפְתַּלְתִּי עִם־אֲחֹתִי־־גַּם־יָכֹלְתִּי; וַתִּקְרָא שְׁמוֹ, נַפְתָּלִי. 8 And Rachel said: 'With mighty wrestlings have I wrestled with my sister, and have prevailed.' And she called his name Naphtali.
44161 נֶפְתּוֹחַ 2 Noun proper - feminine singular Nephtoah = |opening|; 1) a spring or source of water on the boundary of the territories of Judah and Benjamin; located northwest of Jerusalem 5318 נֶפְתּוֹחַ Jos. 15:9; 18:15
ח וְעָלָה הַגְּבוּל גֵּי בֶן־הִנֹּם, אֶל־כֶּתֶף הַיְבוּסִי מִנֶּגֶב־־הִיא, יְרוּשָׁלִָם; וְעָלָה הַגְּבוּל אֶל־רֹאשׁ הָהָר, אֲשֶׁר עַל־פְּנֵי גֵי־הִנֹּם יָמָּה, אֲשֶׁר בִּקְצֵה עֵמֶק־רְפָאִים, צָפוֹנָה. 8 And the border went up by the Valley of the son of Hinnom unto the side of the Jebusite southward--the same is Jerusalem--and the border went up to the top of the mountain that lieth before the Valley of Hinnom westward, which is at the uttermost part of the vale of Rephaim northward.
44162 נִפְתָּח 1 Verb - Niphal Participle - masculine singular 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605 פָּתַח Zech. 13:1 א בַּיּוֹם הַהוּא, יִהְיֶה מָקוֹר נִפְתָּח, לְבֵית דָּוִיד, וּלְיֹשְׁבֵי יְרוּשָׁלִָם־־לְחַטַּאת, וּלְנִדָּה. 1 In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem, for purification and for sprinkling.
44163 נִפְתַּח 1 Verb - Niphal Perfect - third person masculine singular 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605 פָּתַח Isa. 5:27 כז אֵין־עָיֵף וְאֵין־כּוֹשֵׁל בּוֹ, לֹא יָנוּם וְלֹא יִישָׁן; וְלֹא נִפְתַּח אֵזוֹר חֲלָצָיו, וְלֹא נִתַּק שְׂרוֹךְ נְעָלָיו. 27 None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken;
44164 נִפְתָּחוּ 3 Verb - Niphal Perfect - third common plural 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605 פָּתַח Gen. 7:11; Isa. 24:18; Nah. 2:7 יא בִּשְׁנַת שֵׁשׁ־מֵאוֹת שָׁנָה, לְחַיֵּי־נֹחַ, בַּחֹדֶשׁ הַשֵּׁנִי, בְּשִׁבְעָה־עָשָׂר יוֹם לַחֹדֶשׁ־־בַּיּוֹם הַזֶּה, נִבְקְעוּ כָּל־מַעְיְנֹת תְּהוֹם רַבָּה, וַאֲרֻבֹּת הַשָּׁמַיִם, נִפְתָּחוּ. 11 In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

44165 נִפְתְּחוּ 2 Verb - Niphal Perfect - third common plural 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605
פָּתַח Ezek. 1:1; Nah. 3:13 א וַיְהִי בִּשְׁלֹשִׁים שָׁנָה, בָּרְבִיעִי בַּחֲמִשָּׁה לַחֹדֶשׁ, וַאֲנִי בְתוֹךְ־הַגּוֹלָה, עַל־נְהַר־כְּבָר; נִפְתְּחוּ, הַשָּׁמַיִם, וָאֶרְאֶה, מַרְאוֹת אֱלֹהִים. 1 Now it came to pass in the thirtieth year, in the fourth month, in the fifth day of the month, as I was among the captives by the river Chebar that the heavens were opened, and I saw visions of God.

44166 נַפְתֻּחִים 2 וְאֶת־נַפְתֻּחִים Noun proper - masculine singular Naphtuhim = |openings|; 1) an unclear reference to Egypt; perhaps Lower Egypt 5320
נַפְתֻּחִים Gen. 10:13; 1 Chr. 1:11 יג וּמִצְרַיִם יָלַד אֶת־לוּדִים וְאֶת־עֲנָמִים, וְאֶת־לְהָבִים--וְאֶת־נַפְתֻּחִים. 13 And Mizraim begot Ludim, and Anamim, and Lehabim, and Naphtuhim,

44167 נַפְתִּי 1 Verb - Qal Perfect - first person common singular 1) to move to and fro, wave, besprinkle ; 1a) (Qal) to besprinkle, sprinkle; 1b) (Polel) to wave, brandish (in threat) ; 1c) (Hiphil) to swing, wield, wave ; 1c1) to wield ; 1c2) to wave or shake (the hand) ; 1c2a) to wave (hand) ; 1c2b) to shake or brandish against ; 1c2c) to swing to and fro ; 1c3) to wave (an offering), offer ; 1c4) to shed abroad ; 1d) (Hophal) to be waved 5130 נוּף Proverbs 7:17 יז נַפְתִּי מִשְׁכָּבִי-- מֹר אֲהָלִים, וְקִנָּמוֹן.cinnamon. 17 I have perfumed my bed with myrrh, aloes, and

44168 נִפְתָּל 1 Verb - Niphal Participle - masculine singular 1) to twist ; 1a) (Niphal) ; 1a1) to be twisted ; 1a2) to wrestle ; 1b) (Hithpael) to be twisted
6617 פָּתַל Prov. 8:8 ח בְּצֶדֶק כָּל-אִמְרֵי-פִי: אֵין בָּהֶם, נִפְתָּל וְעִקֵּשׁ. 8 All the words of my mouth are in righteousness, there is nothing perverse or crooked in them.

44169 נַפְתָּלִי 39 Noun proper - masculine singular Naphtali = |wrestling| ; n pr m ; 1) the 5th son of Jacob and the 2nd by Bilhah the handmaid of Rachel ; 2) the tribe descended from Naphtali the son of Jacob ; n pr loc ; 3) the territory assigned to the tribe of Naphtali 5321 נַפְתָּלִי Gen. 30:8; 46:24; 49:21; Num. 1:42f; 2:29; 7:78; 10:27; 13:14; 26:48, 50; 34:28; Deut. 33:23; 34:2; Jos. 19:32, 39; 20:7; 21:6, 32; Jdg. 1:33; 4:6, 10; 1 Kings 7:14; 15:20; 2 Kings 15:29; 1 Chr. 2:2; 6:47, 61; 7:13; 2 Chr. 16:4; 34:6; Psalm 68:28; Isa. 8:23; Ezek. 48:3f, 34 ח וַתֹּאמֶר רָחֵל, נַפְתּוּלֵי אֱלֹהִים נִפְתַּלְתִּי עִם־אֲחֹתִי--גַּם־יָכֹלְתִּי; וַתִּקְרָא שְׁמוֹ, נַפְתָּלִי. 8 And Rachel said: 'With mighty wrestlings have I wrestled with my sister, and have prevailed.' And she called his name Naphtali.

44170 נִפְתָּלִים 1 Verb - Niphal Participle - masculine plural 1) to twist ; 1a) (Niphal) ; 1a1) to be twisted ; 1a2) to wrestle ; 1b) (Hithpael) to be twisted
6617 פָּתַל Job 5:13 יג לֹכֵד חֲכָמִים בְּעָרְמָם; וַעֲצַת נִפְתָּלִים נִמְהָרָה.
13 He taketh the wise in their own craftiness; and the counsel of the wily is carried headlong.

44171 נִפְתַּלְתִּי 1 Verb - Niphal Perfect - first person common singular
1) to twist ; 1a) (Niphal) ; 1a1) to be twisted ; 1a2) to wrestle ; 1b) (Hithpael) to be twisted
6617 פָּתַל Gen. 30:8 ח וַתֹּאמֶר רָחֵל, נַפְתּוּלֵי אֱלֹהִים נִפְתַּלְתִּי עִם־אֲחֹתִי--גַּם־

יָכֹלְתִּי; וַתִּקְרָא שְׁמוֹ, נַפְתָּלִי. 8 And Rachel said: 'With mighty wrestlings have I wrestled with my sister, and have prevailed.' And she called his name Naphtali.

44172 נֵץ 1 יַאֲבֶר־נֵץ Noun - masculine singular 1) blossom ; 2) a unclean bird of prey ; 2a) hawk, falcon ; 2b) perhaps an extinct bird, exact meaning unknown 5322 נֵץ Job 39:26 כו הֲמִבִּינָתְךָ, יַאֲבֶר-נֵץ; יִפְרֹשׂ כְּנָפָו לְתֵימָן. 26 Doth the hawk soar by thy wisdom, and stretch her wings toward the south?

44173 נָצֹא 1 Verb - Qal Infinitive Absolute 1) (Qal) to fly 5323 נָצָא Jer. 48:9 ט תְּנוּ־צִיץ לְמוֹאָב, כִּי נָצֹא תֵּצֵא; וְעָרֶיהָ לְשַׁמָּה תִהְיֶינָה, מֵאֵין יוֹשֵׁב בָּהֵן. 9 Give wings unto Moab, for she must fly and get away; and her cities shall become a desolation, without any to dwell therein.

44174 נֵצֵא 3 Verb - Qal Imperfect - first person common plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא 1 Sam. 11:10; Cant. 7:12; Jer. 15:2 י וַיֹּאמְרוּ אַנְשֵׁי יָבֵישׁ, מָחָר נֵצֵא אֲלֵיכֶם; וַעֲשִׂיתֶם לָּנוּ, כְּכָל־הַטּוֹב בְּעֵינֵיכֶם. {ס} 10 And the men of Jabesh said: 'To-morrow we will come out unto you, and ye shall do with us all that seemeth good unto you.' {S}

44175 נִצָּב 22 Verb - Niphal Participle - masculine singular 1) to stand, takeone's stand, stand upright, be set (over), establish ; 1a) (Niphal) ; 1a1) to station oneself, takeone's stand ; 1a2) to stand, be stationed ; 1a3) to stand, take an upright position ; 1a4) to be stationed, be appointed ; 1a5) deputy, prefect, appointed, deputed (subst) ; 1a6) to stand firm ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to set up, erect ; 1b3) to cause to stand erect ; 1b4) to fix, establish ; 1c) (Hophal) to be fixed, be determined, be stationary 5324 נָצַב Gen. 24:13, 43; 28:13; Exod. 17:9; 18:14; Num. 22:23, 31, 34; 23:6, 17; Jdg. 18:17; 1 Sam. 19:20; 22:9; 1 Kings 22:48; Psalm 39:6; 82:1; 119:89; Isa. 3:13; 21:8; Lam. 2:4; Amos 7:7; 9:1 יג הִנֵּה אָנֹכִי נִצָּב, עַל־עֵין הַמָּיִם; וּבְנוֹת אַנְשֵׁי הָעִיר, יֹצְאֹת לִשְׁאֹב מָיִם. 13 Behold, I stand by the fountain of water; and the daughters of the men of the city come out to draw water.

44176 נִצָּבָה 2 וְגַם־נִצָּבָה Verb - Niphal Perfect - third person feminine singular 1) to stand, takeone's stand, stand upright, be set (over), establish ; 1a) (Niphal) ; 1a1) to station oneself, takeone's stand ; 1a2) to stand, be stationed ; 1a3) to stand, take an upright position ; 1a4) to be stationed, be appointed ; 1a5) deputy, prefect, appointed, deputed (subst) ; 1a6) to stand firm ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to set up, erect ; 1b3) to cause to stand erect ; 1b4) to fix, establish ; 1c) (Hophal) to be fixed, be determined, be stationary 5324 נָצַב Gen. 37:7; Prov. 8:2 ז וְהִנֵּה אֲנַחְנוּ מְאַלְּמִים אֲלֻמִּים, בְּתוֹךְ הַשָּׂדֶה, וְהִנֵּה קָמָה אֲלֻמָּתִי, וְגַם־נִצָּבָה; וְהִנֵּה תְסֻבֶּינָה אֲלֻמֹּתֵיכֶם, וַתִּשְׁתַּחֲוֶיןָ לַאֲלֻמָּתִי. 7 for, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves came round about, and bowed down to my sheaf.'

44177 נִצָּבָה 1 Verb - Niphal Perfect - third person feminine singular
1) to stand, takeone's stand, stand upright, be set (over), establish ; 1a) (Niphal) ; 1a1) to
station oneself, takeone's stand ; 1a2) to stand, be stationed ; 1a3) to stand, take an upright
position ; 1a4) to be stationed, be appointed ; 1a5) deputy, prefect, appointed, deputed
(subst) ; 1a6) to stand firm ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to set up, erect ; 1b3)
to cause to stand erect ; 1b4) to fix, establish ; 1c) (Hophal) to be fixed, be determined, be
stationary 5324 נָצַב Psalm 45:10 י בְּנוֹת מְלָכִים, בְּיִקְּרוֹתֶיךָ; נִצְּבָה
שֵׁגַל לִימִינְךָ, בְּכֶתֶם אוֹפִיר. 10 Kings' daughters are among thy favourites; at thy right
hand doth stand the queen in gold of Ophir.

44178 נִצְּבוּ 1 Verb - Niphal Perfect - third common plural 1) to
stand, takeone's stand, stand upright, be set (over), establish ; 1a) (Niphal) ; 1a1) to station
oneself, takeone's stand ; 1a2) to stand, be stationed ; 1a3) to stand, take an upright position ;
1a4) to be stationed, be appointed ; 1a5) deputy, prefect, appointed, deputed (subst) ; 1a6) to
stand firm ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to set up, erect ; 1b3) to cause to stand
erect ; 1b4) to fix, establish ; 1c) (Hophal) to be fixed, be determined, be stationary
5324 נָצַב Exod. 15:8 ח וּבְרוּחַ {ר} אַפֶּיךָ נֶעֶרְמוּ מַיִם, {ס} נִצְּבוּ כְמוֹ־
נֵד {ר} נֹזְלִים; {ס} קָפְאוּ תְהֹמֹת, בְּלֶב־יָם. {ס} 8 And with the blast of Thy nostrils
the waters were piled up--the floods stood upright as a heap; the deeps were congealed in the
heart of the sea.

44179 נְצִבֵי 1 Noun - masculine plural construct 1) set over,
something placed, pillar, prefect, garrison, post ; 1a) pillar ; 1b) prefect, deputy 5333
נְצִיב 1 Sam. 10:5 ה אַחַר כֵּן, תָּבוֹא גִּבְעַת הָאֱלֹהִים, אֲשֶׁר־שָׁם, נְצִבֵי פְלִשְׁתִּים; וִיהִי
כְבֹאֲךָ שָׁם הָעִיר, וּפָגַעְתָּ חֶבֶל נְבִאִים יֹרְדִים מֵהַבָּמָה, וְלִפְנֵיהֶם נֵבֶל וְתֹף וְחָלִיל וְכִנּוֹר, וְהֵמָּה מִתְנַבְּאִים.
5 After that thou shalt come to the hill of God, where is the garrison of the Philistines; and it
shall come to pass, when thou art come thither to the city, that thou shalt meet a band of
prophets coming down from the high place with a psaltery, and a timbrel, and a pipe, and a
harp, before them; and they will be prophesying.

44180 נִצָּבִים 8 Verb - Niphal Participle - masculine plural 1) to
stand, takeone's stand, stand upright, be set (over), establish ; 1a) (Niphal) ; 1a1) to station
oneself, takeone's stand ; 1a2) to stand, be stationed ; 1a3) to stand, take an upright position ;
1a4) to be stationed, be appointed ; 1a5) deputy, prefect, appointed, deputed (subst) ; 1a6) to
stand firm ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to set up, erect ; 1b3) to cause to stand
erect ; 1b4) to fix, establish ; 1c) (Hophal) to be fixed, be determined, be stationary
5324 נָצַב Gen. 18:2; Exod. 5:20; Num. 16:27; Deut. 29:9; Jdg. 18:16; 1 Sam. 22:6;
2 Sam. 13:31; 1 Kings 4:7 ב וַיִּשָּׂא עֵינָיו, וַיַּרְא, וְהִנֵּה שְׁלֹשָׁה אֲנָשִׁים, נִצָּבִים עָלָיו; וַיַּרְא, וַיָּרָץ
לִקְרָאתָם מִפֶּתַח הָאֹהֶל, וַיִּשְׁתַּחוּ, אָרְצָה. 2 and he lifted up his eyes and looked, and, lo,
three men stood over against him; and when he saw them, he ran to meet them from the tent
door, and bowed down to the earth,

44181 נְצִבִים 3 Noun - masculine plural 1) set over, something
placed, pillar, prefect, garrison, post ; 1a) pillar ; 1b) prefect, deputy 5333 נְצִיב
2 Sam. 8:6, 14 ו וַיָּשֶׂם דָּוִד נְצִבִים, בַּאֲרַם דַּמֶּשֶׂק, וַתְּהִי אֲרָם לְדָוִד, לַעֲבָדִים נוֹשְׂאֵי מִנְחָה;

וַיֹּשַׁע יְהוָה אֶת־דָּוִד, בְּכֹל אֲשֶׁר הָלָךְ.   6 Then David put garrisons in Aram of Damascus; and the Arameans became servants to David, and brought presents. And the LORD gave victory to David whithersoever he went.

44182 נִצְבְּתָא 1 וּמִן־נִצְבְּתָא Noun - feminine determined / Article אָ
1) firmness 5326 נִצְבְּתָא Dan. 2:41 מא וְדִי־חֲזַיְתָה רַגְלַיָּא וְאֶצְבְּעָתָא, מנהון (מִנְּהֵן) חֲסַף דִּי־פֶחָר ומנהון (וּמִנְּהֵן) פַּרְזֶל־־מַלְכוּ פְלִיגָה תֶּהֱוֵה, וּמִן־נִצְבְּתָא דִי־פַרְזְלָא לֶהֱוֵא־בַהּ; כָּל־קֳבֵל דִּי חֲזַיְתָה, פַּרְזְלָא מְעָרַב בַּחֲסַף טִינָא.   41 And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, it shall be a divided kingdom; but there shall be in it of the firmness of the iron, forasmuch as thou sawest the iron mixed with miry clay.

44183 נִצְדּוּ 1 Verb - Niphal Perfect - third common plural 1) (Qal) to lie in wait ; 2) to lay waste ; 2a) (Niphal) to be laid waste 6658 צָדָה
Zeph. 3:6 ו הִכְרַתִּי גוֹיִם, נָשַׁמּוּ פִּנּוֹתָם־־הֶחֱרַבְתִּי חוּצוֹתָם, מִבְּלִי עוֹבֵר; נִצְדּוּ עָרֵיהֶם מִבְּלִי־אִישׁ, מֵאֵין יוֹשֵׁב.   6 I have cut off nations, their corners are desolate; I have made their streets waste, so that none passeth by; their cities are destroyed, so that there is no man, so that there is no inhabitant.

44184 נִצָּה 1 Noun - feminine singular 1) blossom 5328
נִצָּה Isa. 18:5 ה כִּי־לִפְנֵי קָצִיר כְּתָם־פֶּרַח, וּבֹסֶר גֹּמֵל יִהְיֶה נִצָּה; וְכָרַת הַזַּלְזַלִּים בַּמַּזְמֵרוֹת, וְאֶת־הַנְּטִישׁוֹת הֵסִיר הֵתַז.   5 For before the harvest, when the blossom is over, and the bud becometh a ripening grape, He will cut off the sprigs with pruning-hooks, and the shoots will He take away and lop off.

44185 נִצָּהּ 1 Noun - masculine singular construct | third person feminine singular 1) blossom ; 2) a unclean bird of prey ; 2a) hawk, falcon ; 2b) perhaps an extinct bird, exact meaning unknown 5322 נֵץ Gen. 40:10 י וּבַגֶּפֶן, שְׁלֹשָׁה שָׂרִיגִם; וְהִוא כְפֹרַחַת עָלְתָה נִצָּהּ, הִבְשִׁילוּ אַשְׁכְּלֹתֶיהָ עֲנָבִים.   10 and in the vine were three branches; and as it was budding, its blossoms shot forth, and the clusters thereof brought forth ripe grapes,

44186 נָצוּ 1 Verb - Qal Perfect - third person common plural 1) (Qal) to fly, flee ; 2) (Hiphil) to bloom, blossom 5132 נוּץ Lam. 4:15
טו סוּרוּ טָמֵא קָרְאוּ לָמוֹ, סוּרוּ סוּרוּ אַל־תִּגָּעוּ־־כִּי נָצוּ, גַּם־נָעוּ; אָמְרוּ, בַּגּוֹיִם, לֹא יוֹסִפוּ, לָגוּר. {ס}
15 'Depart ye! unclean!' men cried unto them, 'Depart, depart, touch not'; yea, they fled away and wandered; men said among the nations: 'They shall no more sojourn here.' {S}

44187 נָצוּר 1 Verb - Qal Imperfect - first person common plural 1) to bind, besiege, confine, cramp ; 1a) (Qal) ; 1a1) to confine, secure ; 1a2) to shut in, beseige ; 1a3) to shut up, enclose ; 2) (Qal) to show hostility to, be an adversary, treat as foe ; 3) (Qal) to form, fashion, delineate 6696 צוּר Song of Songs Cant. 8:9 ט אִם־חוֹמָה הִיא, נִבְנֶה עָלֶיהָ טִירַת כָּסֶף; וְאִם־דֶּלֶת הִיא, נָצוּר עָלֶיהָ לוּחַ אָרֶז.   9 If she be a wall, we will build upon her a turret of silver; and if she be a door, we will enclose her with boards of cedar.

44188 נְצוּרָה 1 Verb - Qal Passive Participle - feminine singular 1) to guard, watch, watch over, keep ; 1a) (Qal) ; 1a1) to watch, guard, keep ; 1a2) to preserve,

guard from dangers ; 1a3) to keep, observe, guard with fidelity ; 1a4) to guard, keep secret ;
1a5) to be kept close, be blockaded ; 1a6) watchman (participle) 5341 נָצַר
Isaiah 1:8 ח וְנוֹתְרָה בַת־צִיּוֹן, כְּסֻכָּה בְכָרֶם; כִּמְלוּנָה בְמִקְשָׁה, כְּעִיר נְצוּרָה. 8 And
the daughter of Zion is left as a booth in a vineyard, as a lodge in a garden of cucumbers, as a
besieged city.
44189 נָצוֹר 1 Verb - Qal Infinitive Absolute 1) to guard, watch,
watch over, keep ; 1a) (Qal) ; 1a1) to watch, guard, keep ; 1a2) to preserve, guard from
dangers ; 1a3) to keep, observe, guard with fidelity ; 1a4) to guard, keep secret ; 1a5) to be
kept close, be blockaded ; 1a6) watchman (participle) 5341 נָצַר Nah. 2:2
ב עָלָה מֵפִיץ עַל־פָּנַיִךְ, נָצוֹר מְצוּרָה; צַפֵּה־דֶרֶךְ חַזֵּק מָתְנַיִם, אַמֵּץ כֹּחַ מְאֹד. 2 A maul is
come up before thy face; guard the defences, watch the way, make thy loins strong, fortify thy
power mightily!--
44190 נֶצַח 6 עַד־נֶצַח Noun - masculine singular 1) eminence,
perpetuity, strength, victory, enduring, everlastingness ; 1a) eminence ; 1b) enduring of life ;
1c) endurance in time, perpetual, continual, unto the end ; 1d) everlastingness, ever
5331 נֵ֫צַח Job 34:36; Psalms 13:2; 16:11; 74:3; Jer. 15:18; Amos 1:11 לו
אָבִי--יִבָּחֵן אִיּוֹב עַד-נֶצַח: עַל-תְּשֻׁבֹת, בְּאַנְשֵׁי-אָוֶן. 36 Would that Job were tried unto the end,
because of his answering like wicked men.
44191 נֵצַח 2 Noun - masculine singular 1) eminence, perpetuity,
strength, victory, enduring, everlastingness ; 1a) eminence ; 1b) enduring of life ; 1c)
endurance in time, perpetual, continual, unto the end ; 1d) everlastingness, ever 5331
נֵ֫צַח 1 Sam. 15:29; Psalms 49:20 כט וְגַם נֵצַח יִשְׂרָאֵל, לֹא יְשַׁקֵּר וְלֹא יִנָּחֵם: כִּי לֹא
אָדָם הוּא, לְהִנָּחֵם. 29 And also the Glory of Israel will not lie nor repent; for He is not a
man, that He should repent.'
44192 נִצְחִי 1 Noun - masculine singular construct | first person common
singular 1) eminence, perpetuity, strength, victory, enduring, everlastingness ; 1a)
eminence ; 1b) enduring of life ; 1c) endurance in time, perpetual, continual, unto the end ; 1d)
everlastingness, ever 5331 נֵ֫צַח 1 Sam. 15:29; Psalms 49:20 כט וְגַם
נֵצַח יִשְׂרָאֵל, לֹא יְשַׁקֵּר וְלֹא יִנָּחֵם: כִּי לֹא אָדָם הוּא, לְהִנָּחֵם. 29 And also the Glory of Israel
will not lie nor repent; for He is not a man, that He should repent.'
44193 נְצָחִים 1 Noun - masculine plural 1) eminence, perpetuity,
strength, victory, enduring, everlastingness ; 1a) eminence ; 1b) enduring of life ; 1c)
endurance in time, perpetual, continual, unto the end ; 1d) everlastingness, ever 5331
נֵ֫צַח Isa. 34:10 י לַיְלָה וְיוֹמָם לֹא תִכְבֶּה, לְעוֹלָם יַעֲלֶה עֲשָׁנָהּ; מִדּוֹר לָדוֹר, תֶּחֱרָב--
לְנֵצַח נְצָחִים, אֵין עֹבֵר בָּהּ. 10 It shall not be quenched night nor day, the smoke thereof
shall go up for ever; from generation to generation it shall lie waste: none shall pass through it
for ever and ever.
44194 נִצְחָם 2 Noun - masculine singular construct | third person
masculine plural 1) juice ; 1a) juice of grapes ; 1b) blood, gore (fig.) 5332
נֵ֫צַח Isa. 63:3, 6 ג פּוּרָה דָּרַכְתִּי לְבַדִּי, וּמֵעַמִּים אֵין־אִישׁ אִתִּי, וְאֶדְרְכֵם בְּאַפִּי, וְאֶרְמְסֵם
בַּחֲמָתִי; וְיֵז נִצְחָם עַל־בְּגָדַי, וְכָל־מַלְבּוּשַׁי אֶגְאָלְתִּי. 3 'I have trodden the winepress alone,

and of the peoples there was no man with Me; yea, I trod them in Mine anger, and trampled them in My fury; and their lifeblood is dashed against My garments, and I have stained all My raiment.

44195 נִצַּחַת 1 Verb - Niphal Participle - feminine singular 1) to excel, be bright, be preeminent, be perpetual, be overseer, be enduring; 1a) (Niphal) enduring (participle) ; 1b) (Piel) to act as overseer or superintendent or director or chief 5329
נָצַח Jer. 8:5 ה מַדּוּעַ שׁוֹבְבָה הָעָם הַזֶּה, יְרוּשָׁלִַם--מְשֻׁבָה נִצַּחַת; הֶחֱזִיקוּ, בַּתַּרְמִת--
מֵאֲנוּ, לָשׁוּב. 5 Why then is this people of Jerusalem slidden back by a perpetual backsliding? They hold fast deceit, they refuse to return.

44196 נִּצְטַדָּק 1 וּמַה־נִּצְטַדָּק Verb - Hithpael Imperfect - first common plural 1) to be just, be righteous ; 1a) (Qal) ; 1a1) to have a just cause, be in the right ; 1a2) to be justified ; 1a3) to be just (of God) ; 1a4) to be just, be righteous (in conduct and character) ; 1b) (Niphal) to be put or made right, be justified ; 1c) (Piel) justify, make to appear righteous, make someone righteous ; 1d) (Hiphil) ; 1d1) to do or bring justice (in administering law) ; 1d2) to declare righteous, justify ; 1d3) to justify, vindicate the cause of, save ; 1d4) to make righteous, turn to righteousness ; 1e) (Hithpael) to justify oneself
6663 צָדַק Gen. 44:16 טז וַיֹּאמֶר יְהוּדָה, מַה־נֹּאמַר לַאדֹנִי, מַה־נְּדַבֵּר, וּמַה־
נִּצְטַדָּק; הָאֱלֹהִים, מָצָא אֶת־עֲוֺן עֲבָדֶיךָ--הִנֶּנּוּ עֲבָדִים לַאדֹנִי, גַּם־אֲנַחְנוּ גַּם אֲשֶׁר־נִמְצָא הַגָּבִיעַ בְּיָדוֹ.
16 And Judah said: 'What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants; behold, we are my lord's bondmen, both we, and he also in whose hand the cup is found.'

44197 נְצִיב 3 Noun - masculine singular construct 1) set over, something placed, pillar, prefect, garrison, post ; 1a) pillar ; 1b) prefect, deputy 5333
נְצִיב Gen. 19:26; 1 Sam. 13:3f כו וַתַּבֵּט אִשְׁתּוֹ, מֵאַחֲרָיו; וַתְּהִי, נְצִיב מֶלַח. 26
But his wife looked back from behind him, and she became a pillar of salt.

44198 נְצִיבִים 2 Noun - masculine plural 1) set over, something placed, pillar, prefect, garrison, post ; 1a) pillar ; 1b) prefect, deputy 5333 נְצִיב
1 Chr. 18:13; 2 Chr. 17:2 יג וַיָּשֶׂם בֶּאֱדוֹם נְצִיבִים, וַיִּהְיוּ כָל־אֱדוֹם עֲבָדִים לְדָוִיד; וַיּוֹשַׁע יְהוָה
אֶת־דָּוִיד, בְּכֹל אֲשֶׁר הָלָךְ. 13 And he put garrisons in Edom; and all the Edomites became servants to David. And the LORD gave victory to David whithersoever he went.

44199 נְצִיחַ 2 Noun proper - masculine singular Neziah = |pre-eminent|; 1) head of a family of temple slaves returning from exile with Zerubbabel
5335 נְצִיחַ Ezr. 2:54; Neh. 7:56 נד בְּנֵי נְצִיחַ, {ס} בְּנֵי חֲטִיפָא. {ס}
54 the children of Neziah, the children of Hatipha.

44200 נִצִּים 3 Verb - Niphal Participle - masculine plural 1) (Qal) to fly ; 2) to struggle ; 2a) (Niphal) to struggle ; 2b) (Hiphil) to struggle ; 3) to strip off, make desolate, fall in ruins ; 3a) (Qal) to fall in ruins ; 3b) (Niphal) desolated, ruined heaps (participle) 5327 נָצָה Exod. 2:13; 2 Kings 19:25; Isa. 37:26 יג וַיֵּצֵא
בַּיּוֹם הַשֵּׁנִי, וְהִנֵּה שְׁנֵי־אֲנָשִׁים עִבְרִים נִצִּים; וַיֹּאמֶר, לָרָשָׁע, לָמָּה תַכֶּה רֵעֶךָ. 13 And he went out the second day, and, behold, two men of the Hebrews were striving together; and he said to him that did the wrong: 'Wherefore smitest thou thy fellow?'

44201 נִצַּלְנוּ 1 Verb - Niphal Perfect - first common plural 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל Jer. 7:10 י וּבָאתֶם וַעֲמַדְתֶּם לְפָנַי, בַּבַּיִת הַזֶּה אֲשֶׁר נִקְרָא-שְׁמִי עָלָיו, וַאֲמַרְתֶּם, נִצַּלְנוּ--לְמַעַן עֲשׂוֹת, אֵת כָּל-הַתּוֹעֵבוֹת הָאֵלֶּה. 10 and come and stand before Me in this house, whereupon My name is called, and say: 'We are delivered', that ye may do all these abominations?

44202 נִצְמָתוּ 1 Verb - Niphal Perfect - third common plural 1) to put an end to, cut off, destroy, exterminate, extirpate ; 1a) (Qal) to put an end to, terminate; 1b) (Niphal) to be ended, be annihilated, be exterminated ; 1c) (Piel) to put an end to ; 1d) (Pilel) to be exterminated, be annihilated ; 1e) (Hiphil) to exterminate, annihilate 6789 צָמַת Job 6:17 יז בְּעֵת יְזֹרְבוּ נִצְמָתוּ; בְּחֻמּוֹ, נִדְעֲכוּ מִמְּקוֹמָם. 17 What time they wax warm, they vanish, when it is hot, they are consumed out of their place.

44203 נִצְמַתִּי 1 Verb - Niphal Perfect - first person common singular 1) to put an end to, cut off, destroy, exterminate, extirpate ; 1a) (Qal) to put an end to, terminate; 1b) (Niphal) to be ended, be annihilated, be exterminated ; 1c) (Piel) to put an end to ; 1d) (Pilel) to be exterminated, be annihilated ; 1e) (Hiphil) to exterminate, annihilate 6789 צָמַת Job 23:17 יז כִּי-לֹא נִצְמַתִּי, מִפְּנֵי-חֹשֶׁךְ; וּמִפָּנַי, כִּסָּה-אֹפֶל. 17 Because I was not cut off before the darkness, neither did He cover the thick darkness from my face.

44204 נִצְפַּן 1 וְלֹא-נִצְפַּן Verb - Niphal Perfect - third person masculine singular 1) to hide, treasure, treasure or store up ; 1a)(Qal) ; 1a1) to hide, treasure, treasure up ; 1a2) to lie hidden, lurk ; 1b) (Niphal) to be hidden, be stored up ; 1c) (Hiphil) to hide, hide from discovery 6845 צָפַן Jer. 16:17 יז כִּי עֵינַי עַל-כָּל-דַּרְכֵיהֶם, לֹא נִסְתְּרוּ מִלְּפָנָי; וְלֹא-נִצְפַּן עֲוֹנָם, מִנֶּגֶד עֵינָי. 17 For Mine eyes are upon all their ways, they are not hid from My face; neither is their iniquity concealed from Mine eyes.

44205 נִצְפְּנָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to hide, treasure, treasure or store up ; 1a)(Qal) ; 1a1) to hide, treasure, treasure up ; 1a2) to lie hidden, lurk ; 1b) (Niphal) to be hidden, be stored up ; 1c) (Hiphil) to hide, hide from discovery 6845 צָפַן Prov. 1:11 יא אִם-יֹאמְרוּ, לְכָה אִתָּנוּ: 11 If they say: 'Come with us, {N}

44206 נִצְפְּנוּ 2 Verb - Niphal Perfect - third common plural 1) to hide, treasure, treasure or store up ; 1a)(Qal) ; 1a1) to hide, treasure, treasure up ; 1a2) to lie hidden, lurk ; 1b) (Niphal) to be hidden, be stored up ; 1c) (Hiphil) to hide, hide from discovery 6845 צָפַן Job 15:20; 24:1 כ כָּל-יְמֵי רָשָׁע, הוּא מִתְחוֹלֵל; וּמִסְפַּר שָׁנִים, נִצְפְּנוּ לֶעָרִיץ. 20 The wicked man travaileth with pain all his days, even the number of years that are laid up for the oppressor.

44207 נֵצֶר 1 Noun - masculine singular construct 1) sprout, shoot, branch (always fig.) 5342 נֵ֫צֶר Isa. 60:21 כא וְעַמֵּךְ כֻּלָּם צַדִּיקִים, לְעוֹלָם יִירְשׁוּ אָרֶץ; נֵצֶר מטעו (מַטָּעַי) מַעֲשֵׂה יָדַי, לְהִתְפָּאֵר. 21 Thy people also shall be all righteous, they shall inherit the land for ever; the branch of My planting, the work of My hands, wherein I glory.

44208 נֹצֵר 7 Verb - Qal Participle - masculine singular 1) to guard, watch, watch over, keep ; 1a) (Qal) ; 1a1) to watch, guard, keep ; 1a2) to preserve, guard from dangers ; 1a3) to keep, observe, guard with fidelity ; 1a4) to guard, keep secret ; 1a5) to be kept close, be blockaded ; 1a6) watchman (participle) 5341 נָצַר Exod. 34:7; Job 7:20; 27:18; Psalms 31:24; Prov. 13:3; 16:17; 27:18 ז נֹצֵר חֶסֶד לָאֲלָפִים, נֹשֵׂא עָוֺן וָפֶשַׁע וְחַטָּאָה; וְנַקֵּה, לֹא יְנַקֶּה--פֹּקֵד עֲוֺן אָבוֹת עַל־בָּנִים וְעַל־בְּנֵי בָנִים, עַל־שִׁלֵּשִׁים וְעַל־רִבֵּעִים. 7 keeping mercy unto the thousandth generation, forgiving iniquity and transgression and sin; and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and unto the fourth generation.'

44209 נְצֹר 4 Verb - Qal Imperative - masculine singular 1) to guard, watch, watch over, keep ; 1a) (Qal) ; 1a1) to watch, guard, keep ; 1a2) to preserve, guard from dangers ; 1a3) to keep, observe, guard with fidelity ; 1a4) to guard, keep secret ; 1a5) to be kept close, be blockaded ; 1a6) watchman (participle) 5341 נָצַר Psalm 34:14; Prov. 3:21; 4:23; 6:20 יד נְצֹר לְשׁוֹנְךָ מֵרָע; וּשְׂפָתֶיךָ, מִדַּבֵּר מִרְמָה. 14 Keep thy tongue from evil, and thy lips from speaking guile.

44210 נִצְּרָה 1 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to guard, watch, watch over, keep ; 1a) (Qal) ; 1a1) to watch, guard, keep ; 1a2) to preserve, guard from dangers ; 1a3) to keep, observe, guard with fidelity ; 1a4) to guard, keep secret ; 1a5) to be kept close, be blockaded ; 1a6) watchman (participle) 5341 נָצַר Psalm 141:3 ג שִׁיתָה יְהוָה, שָׁמְרָה לְפִי; נִצְּרָה, עַל-דַּל שְׂפָתָי. 3 Set a guard, O LORD, to my mouth; keep watch at the door of my lips.

44211 נִצְּרֶהָ 1 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to guard, watch, watch over, keep ; 1a) (Qal) ; 1a1) to watch, guard, keep ; 1a2) to preserve, guard from dangers ; 1a3) to keep, observe, guard with fidelity ; 1a4) to guard, keep secret ; 1a5) to be kept close, be blockaded ; 1a6) watchman (participle) 5341 נָצַר Prov. 4:13 יג הַחֲזֵק בַּמּוּסָר אַל-תֶּרֶף; נִצְּרֶהָ, כִּי-הִיא חַיֶּיךָ. 13 Take fast hold of instruction, let her not go; keep her, for she is thy life.

44212 נֹצְרָהּ 1 Verb - Qal Participle - masculine singular construct | third person feminine singular 1) to guard, watch, watch over, keep ; 1a) (Qal) ; 1a1) to watch, guard, keep ; 1a2) to preserve, guard from dangers ; 1a3) to keep, observe, guard with fidelity ; 1a4) to guard, keep secret ; 1a5) to be kept close, be blockaded ; 1a6) watchman (participle) 5341 נָצַר Isa. 27:3 ג אֲנִי יְהוָה נֹצְרָהּ, לִרְגָעִים אַשְׁקֶנָּה; פֶּן יִפְקֹד עָלֶיהָ, לַיְלָה וָיוֹם אֶצֳּרֶנָּה. 3 I the LORD do guard it, I water it every moment; lest Mine anger visit it, I guard it night and day.

44213 נָצְרוּ 1 Verb - Qal Perfect - third person common plural 1) to guard, watch, watch over, keep ; 1a) (Qal) ; 1a1) to watch, guard, keep ; 1a2) to preserve,

guard from dangers ; 1a3) to keep, observe, guard with fidelity ; 1a4) to guard, keep secret ;
1a5) to be kept close, be blockaded ; 1a6) watchman (participle) 5341 נָצַר
Prov. 22:12 יב עֵינֵי יְהוָה, נָצְרוּ דָעַת; וַיְסַלֵּף, דִּבְרֵי בֹגֵד. 12 The eyes of the LORD
preserve him that hath knowledge, but He overthroweth the words of the faithless man.

44214 נֹצְרֵי 1 Verb - Qal Participle - masculine plural construct 1)
to guard, watch, watch over, keep ; 1a) (Qal) ; 1a1) to watch, guard, keep ; 1a2) to preserve,
guard from dangers ; 1a3) to keep, observe, guard with fidelity ; 1a4) to guard, keep secret ;
1a5) to be kept close, be blockaded ; 1a6) watchman (participle) 5341 נָצַר
Psalm 119:2 ב אַשְׁרֵי, נֹצְרֵי עֵדֹתָיו; בְּכָל-לֵב יִדְרְשׁוּהוּ. 2 Happy are they that keep
His testimonies, that seek Him with the whole heart.D11

44215 נֹצְרִים 2 Verb - Qal Participle - masculine plural 1) to guard,
watch, watch over, keep ; 1a) (Qal) ; 1a1) to watch, guard, keep ; 1a2) to preserve, guard
from dangers ; 1a3) to keep, observe, guard with fidelity ; 1a4) to guard, keep secret ; 1a5) to
be kept close, be blockaded ; 1a6) watchman (participle) 5341 נָצַר Jer.
4:16; 31:6 טז הַזְכִּירוּ לַגּוֹיִם, הִנֵּה הַשְׁמִיעוּ עַל־יְרוּשָׁלִַם, נֹצְרִים בָּאִים, מֵאֶרֶץ הַמֶּרְחָק; וַיִּתְּנוּ
עַל־עָרֵי יְהוּדָה, קוֹלָם. 16 'Make ye mention to the nations: behold--publish concerning
Jerusalem--watchers come from a far country, and give out their voice against the cities of
Judah.'

44216 נָצָרְתִּי 3 Verb - Qal Perfect - first person common singular 1)
to guard, watch, watch over, keep ; 1a) (Qal) ; 1a1) to watch, guard, keep ; 1a2) to preserve,
guard from dangers ; 1a3) to keep, observe, guard with fidelity ; 1a4) to guard, keep secret ;
1a5) to be kept close, be blockaded ; 1a6) watchman (participle) 5341 נָצַר
Psalms 119:22, 56, 100 כב גַּל מֵעָלַי, חֶרְפָּה וָבוּז: כִּי עֵדֹתֶיךָ נָצָרְתִּי. 22 Take away
from me reproach and contempt; for I have kept Thy testimonies.

44217 נְצָרָתַם 1 Verb - Qal Perfect - third person feminine singular | third
person masculine plural 1) to guard, watch, watch over, keep ; 1a) (Qal) ; 1a1) to
watch, guard, keep ; 1a2) to preserve, guard from dangers ; 1a3) to keep, observe, guard with
fidelity ; 1a4) to guard, keep secret ; 1a5) to be kept close, be blockaded ; 1a6) watchman
(participle) 5341 נָצַר Psalm 119:129 קכט פְּלָאוֹת עֵדְוֹתֶיךָ; עַל-כֵּן,
נְצָרָתַם נַפְשִׁי. 129 PE. Thy testimonies are wonderful; therefore doth my soul keep them.

44218 נִצְּתָה 3 Verb - Niphal Perfect - third person feminine singular
1) (Qal) to fly ; 2) to struggle ; 2a) (Niphal) to struggle ; 2b) (Hiphil) to struggle ; 3) to
strip off, make desolate, fall in ruins ; 3a) (Qal) to fall in ruins ; 3b) (Niphal) desolated,
ruined heaps (participle) 5327 נָצָה 2 Kings 22:13; Jer. 2:15; 9:11 יג
לְכוּ דִרְשׁוּ אֶת־יְהוָה בַּעֲדִי וּבְעַד־הָעָם, וּבְעַד כָּל־יְהוּדָה, עַל־דִּבְרֵי הַסֵּפֶר הַנִּמְצָא, הַזֶּה: כִּי־גְדוֹלָה
חֲמַת יְהוָה, אֲשֶׁר־הִיא נִצְּתָה בָנוּ, עַל אֲשֶׁר לֹא־שָׁמְעוּ אֲבֹתֵינוּ עַל־דִּבְרֵי הַסֵּפֶר הַזֶּה, לַעֲשׂוֹת כְּכָל־
הַכָּתוּב עָלֵינוּ. 13 'Go ye, inquire of the LORD for me, and for the people, and for all
Judah, concerning the words of this book that is found; for great is the wrath of the LORD that
is kindled against us, because our fathers have not hearkened unto the words of this book, to
do according unto all that which is written concerning us.'

44219 נִצְּתוּ 4 Verb - Niphal Perfect - third common plural 1) to kindle, burn, set on fire ; 1a) (Qal) to kindle ; 1b) (Niphal) ; 1b1) to be kindled ; 1b2) to be left desolate ; 1c) (Hiphil) to set on fire, kindle 3341 יָצַת Neh. 1:3; 2:17; Jer. 2:15; 9:9 ג וַיֹּאמְרוּ, לִי--הַנִּשְׁאָרִים אֲשֶׁר־נִשְׁאֲרוּ מִן־הַשְּׁבִי שָׁם בַּמְּדִינָה, בְּרָעָה גְדֹלָה וּבְחֶרְפָּה; וְחוֹמַת יְרוּשָׁלִַם מְפֹרָצֶת, וּשְׁעָרֶיהָ נִצְּתוּ בָאֵשׁ. 3 And they said unto me: 'The remnant that are left of the captivity there in the province are in great affliction and reproach; the wall of Jerusalem also is broken down, and the gates thereof are burned with fire.'

44220 נִצָּתוֹ 1 Noun - feminine singular construct | third person masculine singular 1) blossom 5328 נִצָּה Job 15:33 לג יַחְמֹס כַּגֶּפֶן בִּסְרוֹ; וְיַשְׁלֵךְ כַּזַּיִת, נִצָּתוֹ. 33 He shall shake off his unripe grape as the vine, and shall cast off his flower as the olive.

44221 נְקֵא 1 Adjective - masculine singular 1) clean, pure 5343 נְקֵא Dan. 7:9 ט חָזֵה הֲוֵית, עַד דִּי כָרְסָוָן רְמִיו, וְעַתִּיק יוֹמִין, יְתִב; לְבוּשֵׁהּ כִּתְלַג חִוָּר, וּשְׂעַר רֵאשֵׁהּ כַּעֲמַר נְקֵא, כָּרְסְיֵהּ שְׁבִבִין דִּי־נוּר, גַּלְגִּלּוֹהִי נוּר דָּלִק. 9 I beheld till thrones were placed, and one that was ancient of days did sit: his raiment was as white snow, and the hair of his head like pure wool; his throne was fiery flames, and the wheels thereof burning fire.

44222 נָקְבָה 1 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to pierce, perforate, bore, appoint ; 1a) (Qal); 1a1) to pierce, bore ; 1a2) to prick off, designate ; 1b) (Niphal) to be pricked off, be designated, be specified ; 2) (Qal) to curse, blaspheme 5344 נָקַב Gen. 30:28 כח וַיֹּאמַר: נָקְבָה שְׂכָרְךָ עָלַי, וְאֶתֵּנָה. 28 And he said: 'Appoint me thy wages, and I will give it.'

44223 נְקֵבָה 11 אִם־נְקֵבָה Noun - feminine singular 1) female ; 1a) woman, female child ; 1b) female animal 5347 נְקֵבָה Lev. 3:1, 6; 4:28, 32; 5:6; 12:5; 27:4; Num. 5:3; 31:15; Deut. 4:16; Jer. 31:22; (Gen. 30:28 נָקְבָה); א וְאִם-זֶבַח שְׁלָמִים, קָרְבָּנוֹ--אִם מִן-הַבָּקָר, הוּא מַקְרִיב, אִם-זָכָר אִם-נְקֵבָה, תָּמִים יַקְרִיבֶנּוּ לִפְנֵי יְהוָה. 1 And if his offering be a sacrifice of peace-offerings: if he offer of the herd, whether male or female, he shall offer it without blemish before the LORD.

44224 נִקְּבוּ 6 Verb - Niphal Perfect - third common plural 1) to pierce, perforate, bore, appoint ; 1a) (Qal); 1a1) to pierce, bore ; 1a2) to prick off, designate ; 1b) (Niphal) to be pricked off, be designated, be specified ; 2) (Qal) to curse, blaspheme 5344 נָקַב Num. 1:17; 1 Chr. 12:32; 16:41; 2 Chr. 28:15; 31:19; Ezr. 8:20 יז וַיִּקַּח מֹשֶׁה, וְאַהֲרֹן, אֵת הָאֲנָשִׁים הָאֵלֶּה, אֲשֶׁר נִקְּבוּ בְּשֵׁמֹת. 17 And Moses and Aaron took these men that are pointed out by name.

44225 נְקֻבֵי 1 Verb - Qal Passive Participle - masculine plural construct 1) to pierce, perforate, bore, appoint ; 1a) (Qal); 1a1) to pierce, bore ; 1a2) to prick off, designate ; 1b) (Niphal) to be pricked off, be designated, be specified ; 2) (Qal) to curse, blaspheme 5344 נָקַב Amos 6:1 א הוֹי הַשַּׁאֲנַנִּים בְּצִיּוֹן, וְהַבֹּטְחִים בְּהַר שֹׁמְרוֹן; נְקֻבֵי רֵאשִׁית הַגּוֹיִם, וּבָאוּ לָהֶם בֵּית יִשְׂרָאֵל. 1 Woe to them that are at ease in Zion, and to them that are secure in the mountain of Samaria, the notable men of the first of the nations, to whom the house of Israel come!

44226 נְקַבֵּל 2 Verb - Piel Imperfect - first person common plural 1)
to take, receive, be before ; 1a) (Piel) ; 1a1) to take, choose, receive ; 1a2) to accept ; 1a3) to
accept, assume ; 1b) (Hiphil) ; 1b1) to show oppositeness ; 1b2) to correspond, receiveone to
the other 6901 קָבַל Job 2:10 x 2 י וַיֹּאמֶר אֵלֶיהָ, כְּדַבֵּר אַחַת הַנְּבָלוֹת
תְּדַבֵּרִי־־גַּם אֶת־הַטּוֹב נְקַבֵּל מֵאֵת הָאֱלֹהִים, וְאֶת־הָרָע לֹא נְקַבֵּל; בְּכָל־זֹאת לֹא־חָטָא אִיּוֹב,
בִּשְׂפָתָיו. {פ} 10 But he said unto her: 'Thou speakest as one of the impious women
speaketh. What? shall we receive good at the hand of God, and shall we not receive evil?' For
all this did not Job sin with his lips. {P}

44227 נִקְבְּצוּ 6 Verb - Niphal Perfect - third common plural 1) to
gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble,
gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to
be gathered together ; 1e) (Hithpael) to gather together, be gathered together 6908
קָבַץ Jos. 10:6; Ezr. 10:1; Isa. 34:15; 43:9; 49:18; 60:4 ו וַיִּשְׁלְחוּ אַנְשֵׁי גִבְעוֹן אֶל־
יְהוֹשֻׁעַ אֶל־הַמַּחֲנֶה הַגִּלְגָּלָה לֵאמֹר, אַל־תֶּרֶף יָדֶיךָ מֵעֲבָדֶיךָ: עֲלֵה אֵלֵינוּ מְהֵרָה, וְהוֹשִׁיעָה לָּנוּ וְעָזְרֵנוּ־־
כִּי נִקְבְּצוּ אֵלֵינוּ, כָּל־מַלְכֵי הָאֱמֹרִי יֹשְׁבֵי הָהָר. 6 And the men of Gibeon sent unto Joshua
to the camp to Gilgal, saying: 'Slack not thy hands from thy servants; come up to us quickly,
and save us, and help us; for all the kings of the Amorites that dwell in the hill-country are
gathered together against us.'

44228 נָקַבְתָּ 1 Verb - Qal Perfect - second person masculine singular
1) to pierce, perforate, bore, appoint ; 1a) (Qal); 1a1) to pierce, bore ; 1a2) to prick off,
designate ; 1b) (Niphal) to be pricked off, be designated, be specified ; 2) (Qal) to curse,
blaspheme 5344 נָקַב Hab. 3:14 יד נָקַבְתָּ בְמַטָּיו רֹאשׁ פְּרָזָו, יִסְעֲרוּ
לַהֲפִיצֵנִי; עֲלִיצֻתָם, כְּמוֹ־לֶאֱכֹל עָנִי בַּמִּסְתָּר. 14 Thou hast stricken through with his own
rods the head of his rulers, that come as a whirlwind to scatter me; whose rejoicing is as to
devour the poor secretly.

44229 נָקֹד 2 Adjective - masculine singular 1) speckled, marked
with points ; 1a) of sheep and goats 5348 נָקֹד Gen. 30:32f לב
אֶעֱבֹר בְּכָל־צֹאנְךָ הַיּוֹם, הָסֵר מִשָּׁם כָּל־שֶׂה נָקֹד וְטָלוּא וְכָל־שֶׂה־חוּם בַּכְּשָׂבִים, וְטָלוּא וְנָקֹד, בָּעִזִּים;
וְהָיָה, שְׂכָרִי. 32 I will pass through all thy flock to-day, removing from thence every
speckled and spotted one, and every dark one among the sheep, and the spotted and speckled
among the goats; and of such shall be my hire.

44230 נֹקֵד 1 Noun - masculine singular 1) sheep-raiser, sheep-
dealer, sheep-tender 5349 נֹקֵד 2 Kings 3:4 ד וּמֵישַׁע מֶלֶךְ־מוֹאָב, הָיָה
נֹקֵד; וְהֵשִׁיב לְמֶלֶךְ־יִשְׂרָאֵל מֵאָה־אֶלֶף כָּרִים, וּמֵאָה אֶלֶף אֵילִים צָמֶר. 4 Now Mesha king of
Moab was a sheep-master; and he rendered unto the king of Israel the wool of a hundred
thousand lambs, and of a hundred thousand rams.

44231 נְקֻדּוֹת 1 Noun - feminine plural construct 1) point, drop ; 1a)
of silver 5351 נְקֻדּוֹת Song of Songs Cant. 1:11 יא תּוֹרֵי זָהָב נַעֲשֶׂה־
לָּךְ, עִם נְקֻדּוֹת הַכָּסֶף. 11 We will make thee circlets of gold with studs of silver.

44232 נִקֻּדִים 2 Noun - masculine plural 1) crumbled thing, thing
easily crumbled, crumbs ; 1a) crumbs ; 1b) apparently a kind of hard biscuit or cake

5350 נִקֻּדִים Jos. 9:5, 12 ה וּנְעָלוֹת בָּלוֹת וּמְטֻלָּאוֹת בְּרַגְלֵיהֶם, וּשְׂלָמוֹת בָּלוֹת עֲלֵיהֶם; וְכֹל לֶחֶם צֵידָם, יָבֵשׁ הָיָה נִקֻּדִים. 5 and worn shoes and clouted upon their feet, and worn garments upon them; and all the bread of their provision was dry and was become crumbs.

44233 נְקֻדִּים 5 Adjective - masculine plural 1) speckled, marked with points ; 1a) of sheep and goats 5348 נָקֹד Gen. 30:39; 31:8, 10, 12 לט וַיֶּחֱמוּ הַצֹּאן, אֶל־הַמַּקְלוֹת; וַתֵּלַדְןָ הַצֹּאן, עֲקֻדִּים נְקֻדִּים וּטְלֻאִים. 39 And the flocks conceived at the sight of the rods, and the flocks brought forth streaked, speckled, and spotted.

44234 נְקַדְּמָה 1 Verb - Piel Imperfect Cohortative - first person common plural 1) to meet, come or be in front, confront, go before ; 1a) (Piel) ; 1a1) to meet, confront, come to meet, receive ; 1a2) to go before, go in front, be in front ; 1a3) to lead, be beforehand, anticipate, forestall ; 1b) (Hiphil) ; 1b1) to come in front ; 1b2) to confront, anticipate 6923 קָדַם Psalm 95:2 ב נְקַדְּמָה פָנָיו בְּתוֹדָה; בִּזְמִרוֹת, נָרִיעַ לוֹ. 2 Let us come before His presence with thanksgiving, let us shout for joy unto Him with psalms.

44235 נִקְדָּשׁ 1 Verb - Niphal Participle - masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942 קָדַשׁ Isa. 5:16 טז וַיִּגְבַּהּ יְהוָה צְבָאוֹת, בַּמִּשְׁפָּט; וְהָאֵל, הַקָּדוֹשׁ, נִקְדָּשׁ, בִּצְדָקָה. 16 But the LORD of hosts is exalted through justice, and God the Holy One is sanctified through righteousness.

44236 נָקֹה 1 Verb - Qal Infinitive Absolute 1) to be empty, be clear, be pure, be free, be innocent, be desolate, be cut off ; 1a) (Qal) to be empty, be clean, be pure ; 1b) (Niphal) ; 1b1) to be cleaned out, be purged out ; 1b2) to be clean, be free from guilt, be innocent ; 1b3) to be free, be exempt from punishment ; 1b4) to be free, be exempt from obligation ; 1c) (Piel) ; 1c1) to hold innocent, acquit ; 1c2) to leave unpunished 5352 נָקָה Jer. 49:12 יב כִּי־כֹה אָמַר יְהוָה, הִנֵּה אֲשֶׁר־אֵין מִשְׁפָּטָם לִשְׁתּוֹת הַכּוֹס שָׁתוֹ יִשְׁתּוּ, וְאַתָּה הוּא, נָקֹה תִּנָּקֶה: לֹא תִנָּקֶה, כִּי שָׁתֹה תִּשְׁתֶּה. 12 For thus saith the LORD: Behold, they to whom it pertained not to drink of the cup shall assuredly drink; and art thou he that shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink.

44237 נִקָּה 2 Verb - Niphal Perfect - third person masculine singular 1) to be empty, be clear, be pure, be free, be innocent, be desolate, be cut off ; 1a) (Qal) to be empty, be clean, be pure ; 1b) (Niphal) ; 1b1) to be cleaned out, be purged out ; 1b2) to be clean, be free from guilt, be innocent ; 1b3) to be free, be exempt from punishment ; 1b4) to be free, be exempt from obligation ; 1c) (Piel) ; 1c1) to hold innocent, acquit ; 1c2) to leave unpunished 5352 נָקָה Zech. 5:3 x 2 ג וַיֹּאמֶר אֵלַי--זֹאת הָאָלָה, הַיּוֹצֵאת עַל-פְּנֵי כָל-הָאָרֶץ: כִּי כָל-הַגֹּנֵב, מִזֶּה כָּמוֹהָ נִקָּה, וְכָל-הַנִּשְׁבָּע, מִזֶּה כָּמוֹהָ נִקָּה. 3 Then said he unto me: 'This is the curse that goeth forth over the face of the whole land; for every one that stealeth shall be swept away on the one side like it; and every one that sweareth shall be swept away on the other side like it.

44238 נִקְהֲלוּ 4 Verb - Niphal Perfect - third common plural 1) to assemble, gather ; 1a) (Niphal) to assemble ; 1a1) for religious reasons ; 1a2) for political reasons; 1b) (Hiphil) to summon an assembly ; 1b1) for war, judgment ; 1b2) for religious purposes 6950 קָהַל 2 Chr. 20:26; Est. 9:2, 16, 18 כו וּבַיּוֹם הָרְבִעִי, נִקְהֲלוּ לְעֵמֶק בְּרָכָה--כִּי-שָׁם, בֵּרְכוּ אֶת-יְהוָה; עַל-כֵּן קָרְאוּ אֶת-שֵׁם הַמָּקוֹם הַהוּא, עֵמֶק בְּרָכָה--עַד-הַיּוֹם. 26 And on the fourth day they assembled themselves in the valley of Beracah; for there they blessed the LORD; therefore the name of that place was called the valley of Beracah, unto this day.

44239 נָקוּב 1 Verb - Qal Passive Participle - masculine singular 1) to pierce, perforate, bore, appoint ; 1a) (Qal); 1a1) to pierce, bore ; 1a2) to prick off, designate ; 1b) (Niphal) to be pricked off, be designated, be specified ; 2) (Qal) to curse, blaspheme 5344 נָקַב Hag. 1:6 ו זְרַעְתֶּם הַרְבֵּה וְהָבֵא מְעָט, אָכוֹל וְאֵין-לְשָׂבְעָה שָׁתוֹ וְאֵין-לְשָׁכְרָה, לָבוֹשׁ, וְאֵין-לְחֹם לוֹ; וְהַמִּשְׂתַּכֵּר--מִשְׂתַּכֵּר, אֶל-צְרוֹר נָקוּב. {פ} 6 Ye have sown much, and brought in little, ye eat, but ye have not enough, ye drink, but ye are not filled with drink, ye clothe you, but there is none warm; and he that earneth wages earneth wages for a bag with holes. {P}

44240 נְקַוֶּה 3 Verb - Piel Imperfect - first person common plural 1) to wait, look for, hope, expect ; 1a) (Qal) waiting (participle) ; 1b) (Piel) ; 1b1) to wait or look eagerly for ; 1b2) to lie in wait for ; 1b3) to wait for, linger for ; 2) to collect, bind together ; 2a) (Niphal) to be collected 6960 קָוָה Isa. 59:9, 11; 64:2 ט עַל-כֵּן, רָחַק מִשְׁפָּט מִמֶּנּוּ, וְלֹא תַשִּׂיגֵנוּ, צְדָקָה; נְקַוֶּה לָאוֹר וְהִנֵּה-חֹשֶׁךְ, לִנְגֹהוֹת בָּאֲפֵלוֹת נְהַלֵּךְ. 9 Therefore is justice far from us, neither doth righteousness overtake us; we look for light, but behold darkness, for brightness, but we walk in gloom.

44241 נָקוּם 2 Verb - Qal Imperfect - first person common plural 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Isa. 59:9, 11; 64:2 ט עַל-כֵּן, רָחַק מִשְׁפָּט מִמֶּנּוּ, וְלֹא תַשִּׂיגֵנוּ, צְדָקָה; נְקַוֶּה לָאוֹר וְהִנֵּה-חֹשֶׁךְ, לִנְגֹהוֹת בָּאֲפֵלוֹת נְהַלֵּךְ. 9 Therefore is justice far

from us, neither doth righteousness overtake us; we look for light, but behold darkness, for brightness, but we walk in gloom.
44242 נְקוֹדָא 4 בְּנֵי־נְקוֹדָא Noun proper - masculine singular
Nekoda = |distinguished|; 1) head of a family of temple slaves returning from exile to Jerusalem with Zerubbabel; 2) head of a family of exiles who were from Tel Melah, Tel Harsha, Cherub, Addan, and Immer and who could not identify their father's house or their genealogy being of Israel and who returned with Zerubbabel 5353 נְקוֹדָא Ezr. 2:48, 60; Neh. 7:50, 62 מח בְּנֵי־רְצִין {ס} בְּנֵי־נְקוֹדָא, {ס} בְּנֵי {ר} גַזָּם. {ס} 48 the children of Rezin, the children of Nekoda, the children of Gazzam;
44243 נִקַּח־ 5 נִקַּח־לָנוּ Verb - Qal Imperfect - first person common plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Gen. 34:16, 21; Exod. 10:26; Neh. 10:31f טז וְנָתַנּוּ אֶת־בְּנֹתֵינוּ לָכֶם, וְאֶת־בְּנֹתֵיכֶם נִקַּח־לָנוּ; וְיָשַׁבְנוּ אִתְּכֶם, וְהָיִינוּ לְעַם אֶחָד.
16 then will we give our daughters unto you, and we will take your daughters to us, and we will dwell with you, and we will become one people.
44244 נִקְחָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח 1 Sam. 4:3 ג וַיָּבֹא הָעָם, אֶל־הַמַּחֲנֶה, וַיֹּאמְרוּ זִקְנֵי יִשְׂרָאֵל, לָמָּה נְגָפָנוּ יְהוָה הַיּוֹם לִפְנֵי פְלִשְׁתִּים; נִקְחָה אֵלֵינוּ מִשִּׁלֹה, אֶת־אֲרוֹן בְּרִית יְהוָה, וְיָבֹא בְקִרְבֵּנוּ, וְיֹשִׁעֵנוּ מִכַּף אֹיְבֵינוּ. 3 And when the people were come into the camp, the elders of Israel said: 'Wherefore hath the LORD smitten us to-day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that He may come among us, and save us out of the hand of our enemies.'

44245 נָקְטָה 1 Verb - Niphal Perfect - third person feminine singular
1) to loathe, be grieved, feel a loathing ; 1a) (Qal) to feel a loathing 5354 נָקַט
Job's Plea to God Job 10:1 א נָקְטָה נַפְשִׁי, בְּחַיָּי: אֶעֶזְבָה עָלַי שִׂיחִי; אֲדַבְּרָה, בְּמַר
נַפְשִׁי. 1 My soul is weary of my life; I will give free course to my complaint; I will speak
in the bitterness of my soul.

44246 נָקִי 24 Adjective - masculine singular 1) clean, free from,
exempt, clear, innocent ; 1a) free from guilt, clean, innocent ; 1b) free from punishment ; 1c)
free or exempt from obligations ; 2) innocent 5355 נָקִי Gen. 24:41; Exod.
21:28; Deut. 19:10; 21:8; 24:5; 27:25; 1 Sam. 19:5; 2 Sam. 3:28; 14:9; 1 Kings 15:22; 2 Kings
21:16; 24:4; Job 4:7; 22:30; 27:17; Psalm 10:8; 15:5; 94:21; 106:38; Prov. 6:17; Isa. 59:7; Jer.
7:6; 22:3; 26:15; (Psalm 24:4 נְקִי); מא אָז תִּנָּקֶה מֵאָלָתִי, כִּי תָבוֹא אֶל־מִשְׁפַּחְתִּי; וְאִם־לֹא
יִתְּנוּ לָךְ, וְהָיִיתָ נָקִי מֵאָלָתִי. 41 then shalt thou be clear from my oath, when thou comest
to my kindred; and if they give her not to thee, thou shalt be clear from my oath.

44247 נְקִי 1 Adjective - masculine singular construct 1) clean, free
from, exempt, clear, innocent ; 1a) free from guilt, clean, innocent ; 1b) free from punishment ;
1c) free or exempt from obligations ; 2) innocent 5355 נָקִי Psalm 24:4
ד נְקִי כַפַּיִם, וּבַר-לֵבָב: אֲשֶׁר לֹא-נָשָׂא לַשָּׁוְא נַפְשִׁי; וְלֹא נִשְׁבַּע לְמִרְמָה. 4 He that hath clean
hands, and a pure heart; {N} who hath not taken My name in vain, and hath not sworn
deceitfully.

44248 נָקִיא 2 דָם־נָקִיא Adjective - masculine singular 1)
clean, free from, exempt, clear, innocent ; 1a) free from guilt, clean, innocent ; 1b) free from
punishment ; 1c) free or exempt from obligations ; 2) innocent 5355 נָקִי
Joel 4:19/3;19; Jon. 1:14 יט מִצְרַיִם, לִשְׁמָמָה תִהְיֶה, וֶאֱדוֹם, לְמִדְבַּר שְׁמָמָה תִּהְיֶה; מֵחֲמַס
בְּנֵי יְהוּדָה, אֲשֶׁר־שָׁפְכוּ דָם־נָקִיא בְּאַרְצָם. 19 Egypt shall be a desolation, and Edom shall
be a desolate wilderness, for the violence against the children of Judah, because they have
shed innocent blood in their land.

44249 נִקְיוֹן 1 Noun - masculine singular construct 1) innocency ;
1a) freedom from guilt, innocency ; 1b) freedom from punishment ; 1c) cleanness of teeth
(physical sense) 5356 נִקָּיוֹן Amos 4:6 ו וְגַם־אֲנִי נָתַתִּי לָכֶם נִקְיוֹן שִׁנַּיִם,
בְּכָל־עָרֵיכֶם, וְחֹסֶר לֶחֶם, בְּכֹל מְקוֹמֹתֵיכֶם; וְלֹא־שַׁבְתֶּם עָדַי, נְאֻם־יְהוָה. 6 And I also have
given you cleanness of teeth in all your cities, and want of bread in all your places; yet have
ye not returned unto Me, saith the LORD.

44250 נְקִיִּם 2 Adjective - masculine plural 1) clean, free from,
exempt, clear, innocent ; 1a) free from guilt, clean, innocent ; 1b) free from punishment ; 1c)
free or exempt from obligations ; 2) innocent 5355 נָקִי Num. 32:22; Jer.
2:34 כב וְנִכְבְּשָׁה הָאָרֶץ לִפְנֵי יְהוָה, וְאַחַר תָּשֻׁבוּ--וִהְיִיתֶם נְקִיִּם מֵיְהוָה, וּמִיִּשְׂרָאֵל; וְהָיְתָה
הָאָרֶץ הַזֹּאת לָכֶם, לַאֲחֻזָּה--לִפְנֵי יְהוָה. 22 and the land be subdued before the LORD, and
ye return afterward; then ye shall be clear before the LORD, and before Israel, and this land
shall be unto you for a possession before the LORD.

44251 נְקִיִּם 6 Adjective - masculine plural 1) clean, free from,
exempt, clear, innocent ; 1a) free from guilt, clean, innocent ; 1b) free from punishment ; 1c)

free or exempt from obligations ; 2) innocent 5355 נָקִי Gen. 44:10; Jos. 2:17, 19f; Job 9:23; Jer. 19:4 י וַיֹּאמֶר, גַּם־עַתָּה כְדִבְרֵיכֶם כֶּן־הוּא: אֲשֶׁר יִמָּצֵא אִתּוֹ יִהְיֶה־לִּי עָבֶד, וְאַתֶּם תִּהְיוּ נְקִיִּם. 10 And he said: 'Now also let it be according unto your words: he with whom it is found shall be my bondman; and ye shall be blameless.'

44252 נִקָּיֹן 1 Noun - masculine singular 1) innocency ; 1a) freedom from guilt, innocency ; 1b) freedom from punishment ; 1c) cleanness of teeth (physical sense) 5356 נִקָּיוֹן Hos. 8:5 ה זָנַח עֶגְלֵךְ שֹׁמְרוֹן, חָרָה אַפִּי בָּם; עַד־מָתַי, לֹא יוּכְלוּ נִקָּיֹן. 5 Thy calf, O Samaria, is cast off; Mine anger is kindled against them; how long will it be ere they attain to innocency?

44253 נִקֵּיתִי 3 Verb - Piel Perfect - first person common singular 1) to be empty, be clear, be pure, be free, be innocent, be desolate, be cut off ; 1a) (Qal) to be empty, be clean, be pure ; 1b) (Niphal) ; 1b1) to be cleaned out, be purged out ; 1b2) to be clean, be free from guilt, be innocent ; 1b3) to be free, be exempt from punishment ; 1b4) to be free, be exempt from obligation ; 1c) (Piel) ; 1c1) to hold innocent, acquit ; 1c2) to leave unpunished 5352 נָקָה Jdg. 15:3; Jer. 2:35; Joel 4:21 ג וַיֹּאמֶר לָהֶם שִׁמְשׁוֹן, נִקֵּיתִי הַפַּעַם מִפְּלִשְׁתִּים: כִּי־עֹשֶׂה אֲנִי עִמָּם, רָעָה. 3 And Samson said unto them: 'This time shall I be quits with the Philistines, when I do them a mischief.'

44254 נָקָל 1 Verb - Niphal Perfect - third person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ; 1b) (Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake oneself, be moved to and fro 7043 קָלַל Prov. 14:6 ו בִּקֶּשׁ-לֵץ חָכְמָה וָאָיִן; וְדַעַת לְנָבוֹן נָקָל. 6 A scorner seeketh wisdom, and findeth it not; but knowledge is easy unto him that hath discernment.

44255 נָקֵל 2 Verb - Niphal Perfect - third person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ; 1b) (Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake oneself, be moved to and fro 7043 קָלַל 2 Kings 20:10; Isa. 49:6 י וַיֹּאמֶר, יְחִזְקִיָּהוּ, נָקֵל לַצֵּל, לִנְטוֹת עֶשֶׂר מַעֲלוֹת; לֹא כִי, יָשׁוּב הַצֵּל אֲחֹרַנִּית עֶשֶׂר מַעֲלוֹת. 10 And Hezekiah answered: 'It is a light thing for the shadow to decline ten degrees; nay, but let the shadow return backward ten degrees.'

44256 נִקְלֶה 2 Verb - Niphal Participle - masculine singular 1) to disgrace, dishonour, be lightly esteemed, be dishonoured, be despised; 1a) (Niphal) to be dishonoured, be despised, be lightly esteemed ; 1b) (Hiphil) to treat with contempt, dishonour,

treat shamefully 7034 קָלָה Psalm 38:7/8; Prov. 12:9 ח כִּי-כְסָלַי,
מָלְאוּ נִקְלֶה; וְאֵין מְתֹם, בִּבְשָׂרִי. 8 For my loins are filled with burning; and there is no
soundness in my flesh.

44257 נִקְלָה 2 עַל־נְקַלָּה Verb - Niphal Participle - feminine singular
1) to be slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight,
be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ; 1b)
(Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be
insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to
curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with
contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g)
(Hithpalpel) to shake oneself, be moved to and fro 7043 קָלַל Jer. 6:14;
8:11 יד וַיְרַפְּאוּ אֶת־שֶׁבֶר עַמִּי, עַל־נְקַלָּה--לֵאמֹר, שָׁלוֹם שָׁלוֹם; וְאֵין, שָׁלוֹם. 14 They
have healed also the hurt of My people lightly, saying: 'Peace, peace', when there is no peace.

44258 נָקָם 14 Noun - masculine singular 1) vengeance ; 1a)
vengeance (by God, bySamson, by enemies of Judah) 5359 נָקָם Deut.
32:35, 41; Psalm 58:11; Prov. 6:34; Isa. 34:8; 35:4; 47:3; 59:17; 61:2; 63:4; Ezek. 24:8; 25:12,
15; Mic. 5:14 לה לִי נָקָם וְשִׁלֵּם, {ר} לְעֵת תָּמוּט רַגְלָם: {ס} כִּי קָרוֹב יוֹם
אֵידָם, {ר} וְחָשׁ עֲתִדֹת לָמוֹ. {ס} 35 Vengeance is Mine, and recompense, against the
time when their foot shall slip; for the day of their calamity is at hand, and the things that are
to come upon them shall make haste.

44259 נָקֹם 1 Verb - Qal Infinitive Absolute 1) to avenge, take
vengeance, revenge, avenge oneself, be avenged, be punished ; 1a) (Qal); 1a1) to avenge, take
vengeance ; 1a2) to entertain revengeful feelings ; 1b) (Niphal) ; 1b1) to avenge oneself ;
1b2) to suffer vengeance ; 1c) (Piel) to avenge ; 1d) (Hophal) to be avenged, vengeance be
taken (for blood) ; 1e) (Hithpael) to avenge oneself 5358 נָקַם Exod.
21:20 כ וְכִי־יַכֶּה אִישׁ אֶת־עַבְדּוֹ אוֹ אֶת־אֲמָתוֹ, בַּשֵּׁבֶט, וּמֵת, תַּחַת יָדוֹ--נָקֹם, יִנָּקֵם.
20 And if a man smite his bondman, or his bondwoman, with a rod, and he die under his hand,
he shall surely be punished.

44260 נֹקֵם 2 Verb - Qal Participle - masculine singular 1) to avenge,
take vengeance, revenge, avenge oneself, be avenged, be punished ; 1a) (Qal); 1a1) to avenge,
take vengeance ; 1a2) to entertain revengeful feelings ; 1b) (Niphal) ; 1b1) to avenge oneself ;
1b2) to suffer vengeance ; 1c) (Piel) to avenge ; 1d) (Hophal) to be avenged, vengeance be
taken (for blood) ; 1e) (Hithpael) to avenge oneself 5358 נָקַם Nah. 1:2 x
2 ב אֵל קַנּוֹא וְנֹקֵם יְהוָה, נֹקֵם יְהוָה וּבַעַל חֵמָה; נֹקֵם יְהוָה לְצָרָיו, וְנוֹטֵר הוּא לְאֹיְבָיו. 2
The LORD is a jealous and avenging God, the LORD avengeth and is full of wrath; the LORD
taketh vengeance on His adversaries, and He reserveth wrath for His enemies.

44261 נְקַם־ 2 נְקַם־בְּרִית Noun - masculine singular construct
1) vengeance ; 1a) vengeance (by God, bySamson, by enemies of Judah) 5359
נָקָם Lev. 26:25; Jdg. 16:28 כה וְהֵבֵאתִי עֲלֵיכֶם חֶרֶב, נֹקֶמֶת נְקַם-בְּרִית, וְנֶאֱסַפְתֶּם, אֶל-
עָרֵיכֶם; וְשִׁלַּחְתִּי דֶבֶר בְּתוֹכְכֶם, וְנִתַּתֶּם בְּיַד-אוֹיֵב. 25 And I will bring a sword upon you,
that shall execute the vengeance of the covenant; and ye shall be gathered together within

your cities; and I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

44262 נְקֹם 1 Verb - Qal Imperative - masculine singular 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished ; 1a) (Qal); 1a1) to avenge, take vengeance ; 1a2) to entertain revengeful feelings ; 1b) (Niphal) ; 1b1) to avenge oneself ; 1b2) to suffer vengeance ; 1c) (Piel) to avenge ; 1d) (Hophal) to be avenged, vengeance be taken (for blood) ; 1e) (Hithpael) to avenge oneself 5358 נָקַם
Numbers 31:2 ב נְקֹם, נִקְמַת בְּנֵי יִשְׂרָאֵל, מֵאֵת, הַמִּדְיָנִים; אַחַר, תֵּאָסֵף אֶל-עַמֶּיךָ.
2 'Avenge the children of Israel of the Midianites; afterward shalt thou be gathered unto thy people.'

44263 נְקָמָה 3 Noun - feminine singular 1) vengeance ; 1a) vengeance (by God, by Israel, by enemies of Israel) 5360 נְקָמָה Psalm 149:7; Jer. 46:10; 51:6 ז לַעֲשׂוֹת נְקָמָה, בַּגּוֹיִם; תּוֹכֵחוֹת, בַּלְאֻמִּים. 7 To execute vengeance upon the nations, and chastisements upon the peoples;

44264 נְקָמוֹת 6 Noun - feminine plural 1) vengeance ; 1a) vengeance (by God, by Israel, by enemies of Israel) 5360 נְקָמָה Jdg. 11:36; 2 Sam. 4:8; Psalms 18:48; 94:1; Ezek. 25:17 לו וַתֹּאמֶר אֵלָיו, אָבִי פָּצִיתָה אֶת־פִּיךָ אֶל־
יְהוָה־־עֲשֵׂה לִי, כַּאֲשֶׁר יָצָא מִפִּיךָ: אַחֲרֵי אֲשֶׁר עָשָׂה לְךָ יְהוָה נְקָמוֹת, מֵאֹיְבֶיךָ־־מִבְּנֵי עַמּוֹן.
36 And she said unto him: 'My father, thou hast opened thy mouth unto the LORD; do unto me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, even of the children of Ammon.'

44265 נִקְמַת 8 Noun - feminine singular construct 1) vengeance ; 1a) vengeance (by God, by Israel, by enemies of Israel) 5360 נְקָמָה Num. 31:2f; Psalms 79:10; Jer. 50:15, 28; 51:11 ב נְקֹם, נִקְמַת בְּנֵי יִשְׂרָאֵל, מֵאֵת, הַמִּדְיָנִים; אַחַר, תֵּאָסֵף
אֶל-עַמֶּיךָ. 2 'Avenge the children of Israel of the Midianites; afterward shalt thou be gathered unto thy people.'

44266 נֹקֶמֶת 1 Verb - Qal Participle - feminine singular 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished ; 1a) (Qal); 1a1) to avenge, take vengeance ; 1a2) to entertain revengeful feelings ; 1b) (Niphal) ; 1b1) to avenge oneself ; 1b2) to suffer vengeance ; 1c) (Piel) to avenge ; 1d) (Hophal) to be avenged, vengeance be taken (for blood) ; 1e) (Hithpael) to avenge oneself 5358 נָקַם Lev. 26:25
כה וְהֵבֵאתִי עֲלֵיכֶם חֶרֶב, נֹקֶמֶת נְקַם-בְּרִית, וְנֶאֱסַפְתֶּם, אֶל-עָרֵיכֶם; וְשִׁלַּחְתִּי דֶבֶר בְּתוֹכְכֶם, וְנִתַּתֶּם
בְּיַד-אוֹיֵב. 25 And I will bring a sword upon you, that shall execute the vengeance of the covenant; and ye shall be gathered together within your cities; and I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

44267 נְקָמֹת 1 Noun - feminine plural 1) vengeance ; 1a) vengeance (by God, by Israel, by enemies of Israel) 5360 נְקָמָה 2 Sam. 22:48 {ר} מח הָאֵל, הַנֹּתֵן נְקָמֹת לִי; {ס} וּמוֹרִיד עַמִּים, תַּחְתֵּנִי. 48 Even the God that executeth vengeance for me, and bringeth down peoples under me,

44268 נִקַּמְתִּי 1 אִם־נִקַּמְתִּי Verb - Niphal Perfect - first person common singular 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be

punished ; 1a) (Qal); 1a1) to avenge, take vengeance ; 1a2) to entertain revengeful feelings ;
1b) (Niphal) ; 1b1) to avenge oneself ; 1b2) to suffer vengeance ; 1c) (Piel) to avenge ; 1d)
(Hophal) to be avenged, vengeance be taken (for blood) ; 1e) (Hithpael) to avenge oneself
5358 נָקַם Jdg. 15:7 ז וַיֹּאמֶר לָהֶם שִׁמְשׁוֹן, אִם־תַּעֲשׂוּן כָּזֹאת: כִּי אִם־נִקַּמְתִּי
בָכֶם, וְאַחַר אֶחְדָּל. 7 And Samson said unto them: 'If ye do after this manner, surely I
will be avenged of you, and after that I will cease.'

44269 נִקְמָתִי 3 Noun - feminine singular construct | first person common
singular 1) vengeance ; 1a) vengeance (by God, by Israel, by enemies of Israel)
5360 נְקָמָה Ezek. 25:14, 17 יד וְנָתַתִּי אֶת־נִקְמָתִי בֶּאֱדוֹם, בְּיַד עַמִּי יִשְׂרָאֵל, וְעָשׂוּ
בֶאֱדוֹם, כְּאַפִּי וְכַחֲמָתִי; וְיָדְעוּ, אֶת־נִקְמָתִי־־נְאֻם, אֲדֹנָי יְהוִה. 14 And I will lay My vengeance
upon Edom by the hand of My people Israel; and they shall do in Edom according to Mine
anger and according to My fury; and they shall know my vengeance, saith the Lord GOD.

44270 נִקְמָתֵךְ 1 אֶת־נִקְמָתֵךְ Noun - feminine singular construct |
second feminine singular 1) vengeance ; 1a) vengeance (by God, by Israel, by enemies
of Israel) 5360 נְקָמָה Jer. 51:36 לו לָכֵן, כֹּה אָמַר יְהוָה, הִנְנִי־רָב אֶת־
רִיבֵךְ, וְנִקַּמְתִּי אֶת־נִקְמָתֵךְ; וְהַחֲרַבְתִּי, אֶת־יַמָּהּ, וְהֹבַשְׁתִּי, אֶת־מְקוֹרָהּ. 36 Therefore thus saith
the LORD: Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her
sea, and make her fountain dry.

44271 נִקְמָתְךָ 2 Noun - feminine singular construct | second person
masculine singular 1) vengeance ; 1a) vengeance (by God, by Israel, by enemies of
Israel) 5360 נְקָמָה Jer. 11:20; 20:12 כ וַיהוָה צְבָאוֹת שֹׁפֵט צֶדֶק, בֹּחֵן
כְּלָיוֹת וָלֵב; אֶרְאֶה נִקְמָתְךָ מֵהֶם, כִּי אֵלֶיךָ גִּלִּיתִי אֶת־רִיבִי. {ס} 20 But, O LORD of hosts,
that judgest righteously, that triest the reins and the heart, let me see Thy vengeance on them;
for unto Thee have I revealed my cause. {S}

44272 נִקְמָתָם 1 כָּל־נִקְמָתָם Noun - feminine singular construct |
third person masculine plural 1) vengeance ; 1a) vengeance (by God, by Israel, by
enemies of Israel) 5360 נְקָמָה Lam. 3:60 ס רָאִיתָה, כָּל־נִקְמָתָם־־כָּל־
מַחְשְׁבֹתָם, לִי. {ס} 60 Thou hast seen all their vengeance and all their devices against
me. {S}

44273 נִקְמָתֵנוּ 1 Noun - feminine singular construct | first person common
plural 1) vengeance ; 1a) vengeance (by God, by Israel, by enemies of Israel)
5360 נְקָמָה Jer. 20:10 י כִּי שָׁמַעְתִּי דִּבַּת רַבִּים, מָגוֹר מִסָּבִיב, הַגִּידוּ וְנַגִּידֶנּוּ, כֹּל
אֱנוֹשׁ שְׁלֹמִי שֹׁמְרֵי צַלְעִי; אוּלַי יְפֻתֶּה וְנוּכְלָה לוֹ, וְנִקְחָה נִקְמָתֵנוּ מִמֶּנּוּ. 10 For I have heard the
whispering of many, terror on every side: 'Denounce, and we will denounce him'; even of all
my familiar friends, them that watch for my halting: 'Peradventure he will be enticed, and we
shall prevail against him, and we shall take our revenge on him.'

44274 נַקֵּנִי 1 Verb - Piel Imperative - masculine singular | first person
common singular 1) to be empty, be clear, be pure, be free, be innocent, be desolate, be
cut off ; 1a) (Qal) to be empty, be clean, be pure ; 1b) (Niphal) ; 1b1) to be cleaned out, be
purged out ; 1b2) to be clean, be free from guilt, be innocent ; 1b3) to be free, be exempt from
punishment ; 1b4) to be free, be exempt from obligation ; 1c) (Piel) ; 1c1) to hold innocent,

acquit ; 1c2) to leave unpunished 5352 נָקָה Psalm 19:13/12 יג
שְׁגִיאוֹת מִי-יָבִין; מִנִּסְתָּרוֹת נַקֵּנִי. 13 Who can discern his errors? Clear Thou me from
hidden faults.

44275 נָקְעָה 3 Verb - Qal Perfect - third person feminine singular 1)
(Qal) to be estranged, be alienated ; 1a) to be severed (fig.) 5361 נָקַע
Ezek. 23:18, 22, 28 יח וַתְּגַל, תַּזְנוּתֶיהָ, וַתְּגַל, אֶת־עֶרְוָתָהּ; וַתֵּקַע נַפְשִׁי מֵעָלֶיהָ, כַּאֲשֶׁר נָקְעָה
נַפְשִׁי מֵעַל אֲחוֹתָהּ. 18 So she uncovered her harlotries, and uncovered her nakedness;
then My soul was alienated from her, like as My soul was alienated from her sister.

44276 נִקְפָּה 1 Noun - feminine singular 1) tether, rope, encircling
rope 5364 נִקְפָּה Isa. 3:24 כד וְהָיָה תַחַת בֹּשֶׂם מַק יִהְיֶה, וְתַחַת חֲגוֹרָה
נִקְפָּה וְתַחַת מַעֲשֶׂה מִקְשֶׁה קָרְחָה, וְתַחַת פְּתִיגִיל, מַחֲגֹרֶת שָׂק: כִּי־תַחַת, יֹפִי. 24 And it shall
come to pass, that instead of sweet spices there shall be rottenness; and instead of a girdle rags;
and instead of curled hair baldness; and instead of a stomacher a girding of sackcloth;
branding instead of beauty.

44277 נִקְּפוּ־ 1 נִקְּפוּ־זֹאת Verb - Piel Perfect - third person common
plural 1) to strike, strike off ; 1a) (Piel) to strike off skin ; 2) to go around, compass,
round ; 2a) (Qal) to go around ; 2b) (Hiphil) ; 2b1) to go around, surround, encompass,
enclose ; 2b2) to make the round, complete the circuit ; 2b3) to make round, round off
5362 נָקַף Job 19:26 כו וְאַחַר עוֹרִי, נִקְּפוּ־זֹאת; וּמִבְּשָׂרִי, אֶחֱזֶה אֱלוֹהַּ.
26 And when after my skin this is destroyed, then without my flesh shall I see God;

44278 נִקַּר 1 Verb - Piel Perfect - third person masculine singular 1)
to bore, pick, dig, pick out ; 1a) (Qal) to bore, pick, dig ; 1b) (Piel) to bore out ; 1c) (Pual)
to be dug out 5365 נָקַר Job 30:17 יז לַיְלָה--עֲצָמַי, נִקַּר מֵעָלָי; וְעֹרְקַי,
לֹא יִשְׁכָּבוּן. 17 In the night my bones are pierced, and fall from me, and my sinews take
no rest.

44279 נִקְרָא 28 Verb - Niphal Perfect - third person masculine singular
1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud
sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to
read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission,
appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to
call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c)
(Pual) to be called, be named, be called out, be chosen 7121 קָרָא Gen.
24:57; Exod. 5:3; Deut. 28:10; 2 Sam. 1:6; 6:2; 20:1; 1 Kings 8:43; 1 Chr. 13:6; 2 Chr. 6:33;
7:14; Neh. 13:1; Psalm 80:19; Eccl. 6:10; Isa. 63:19; Jer. 4:20; 7:10f, 14, 30; 14:9; 15:16; 25:29;
32:34; 34:15; 44:26; Dan. 9:18f; 10:1; Amos 9:12 נז וַיֹּאמְרוּ, נִקְרָא לַנַּעֲרָ, וְנִשְׁאֲלָה, אֶת־פִּיהָ.
57 And they said: 'We will call the damsel, and inquire at her mouth.'

44280 נִקְרֹא 1 Verb - Niphal Infinitive Absolute 1) to encounter,
befall, meet; 1a) (Qal) ; 1a1) to meet, encounter ; 1a2) to befall (fig) ; 1b) (Niphal) to meet,
meet unexpectedly ; 1c) (Hiphil) to cause to meet 7122 קָרָא 2 Samuel 1:6
ו וַיֹּאמֶר הַנַּעַר הַמַּגִּיד לוֹ, נִקְרֹא נִקְרֵיתִי בְּהַר הַגִּלְבֹּעַ, וְהִנֵּה שָׁאוּל, נִשְׁעָן עַל־חֲנִיתוֹ; וְהִנֵּה הָרֶכֶב וּבַעֲלֵי
הַפָּרָשִׁים, הִדְבִּקֻהוּ. 6 And the young man that told him said: 'As I happened by chance

upon mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and the horsemen
pressed hard upon him.
44281 נִקְרָאוּ־ 1 Verb - Niphal Perfect - third common plural 1) to
call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ;
1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read
aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint,
call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call
oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual)
to be called, be named, be called out, be chosen 7121 קָרָא Isa. 48:2
ב כִּי־מֵעִיר הַקֹּדֶשׁ נִקְרָאוּ, וְעַל־אֱלֹהֵי יִשְׂרָאֵל נִסְמָכוּ: יְהוָה צְבָאוֹת, שְׁמוֹ. {ס} 2 For they call
themselves of the holy city, and stay themselves upon the God of Israel, the LORD of hosts is
His name. {S}
44282 נִקְרָאִים 1 Verb - Niphal Participle - masculine plural 1) to
call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ;
1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read
aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint,
call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call
oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual)
to be called, be named, be called out, be chosen 7121 קָרָא Est. 6:1
א בַּלַּיְלָה הַהוּא, נָדְדָה שְׁנַת הַמֶּלֶךְ; וַיֹּאמֶר, לְהָבִיא אֶת־סֵפֶר הַזִּכְרֹנוֹת דִּבְרֵי הַיָּמִים, וַיִּהְיוּ נִקְרָאִים,
לִפְנֵי הַמֶּלֶךְ. 1 On that night could not the king sleep; and he commanded to bring the
book of records of the chronicles, and they were read before the king.
44283 נִקְרֵאתִי 1 Verb - Niphal Perfect - first person common singular
1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud
sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to
read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission,
appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to
call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c)
(Pual) to be called, be named, be called out, be chosen 7121 קָרָא Est. 4:11
יא כָּל־עַבְדֵי הַמֶּלֶךְ וְעַם־מְדִינוֹת הַמֶּלֶךְ יֹדְעִים, אֲשֶׁר כָּל־אִישׁ וְאִשָּׁה אֲשֶׁר יָבוֹא־אֶל־הַמֶּלֶךְ אֶל־הֶחָצֵר
הַפְּנִימִית אֲשֶׁר לֹא־יִקָּרֵא אַחַת דָּתוֹ לְהָמִית, לְבַד מֵאֲשֶׁר יוֹשִׁיט־לוֹ הַמֶּלֶךְ אֶת־שַׁרְבִיט הַזָּהָב, וְחָיָה;
וַאֲנִי, לֹא נִקְרֵאתִי לָבוֹא אֶל־הַמֶּלֶךְ--זֶה, שְׁלוֹשִׁים יוֹם. 11 'All the king's servants, and the
people of the king's provinces, do know, that whosoever, whether man or woman, shall come
unto the king into the inner court, who is not called, there is one law for him, that he be put to
death, except such to whom the king shall hold out the golden sceptre, that he may live; but I
have not been called to come in unt
44284 נִקְרַב 1 Verb - Qal Imperfect - first person common plural 1)
to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b)
(Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ;
1d) (Hiphil) to bring near, bring, present 7126 קָרַב Jos. 8:5 ה וַאֲנִי,
וְכָל־הָעָם אֲשֶׁר אִתִּי, נִקְרַב, אֶל־הָעִיר; וְהָיָה, כִּי־יֵצְאוּ לִקְרָאתֵנוּ כַּאֲשֶׁר בָּרִאשֹׁנָה, וְנַסְנוּ, לִפְנֵיהֶם.

5 And I, and all the people that are with me, will approach unto the city; and it shall come to pass, when they come out against us, as at the first, that we will flee before them.
44285 נִקְרְבָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present 7126 קָרַב Isa. 41:1
א הַחֲרִישׁוּ אֵלַי אִיִּים, וּלְאֻמִּים יַחֲלִיפוּ כֹחַ; יִגְּשׁוּ אָז יְדַבֵּרוּ, יַחְדָּו לַמִּשְׁפָּט נִקְרָבָה. 1 Keep silence before Me, O islands, and let the peoples renew their strength; let them draw near, then let them speak; let us come near together to judgment.
44286 נִקְרְבָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present 7126 קָרַב 1 Sam. 14:36 לו וַיֹּאמֶר שָׁאוּל נֵרְדָה אַחֲרֵי פְלִשְׁתִּים לַיְלָה וְנָבֹזָּה בָהֶם עַד־אוֹר הַבֹּקֶר, וְלֹא־נַשְׁאֵר בָּהֶם אִישׁ, וַיֹּאמְרוּ, כָּל־הַטּוֹב בְּעֵינֶיךָ עֲשֵׂה; {ס} וַיֹּאמֶר, הַכֹּהֵן, נִקְרְבָה הֲלֹם, אֶל־הָאֱלֹהִים.
36 And Saul said: 'Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them.' And they said: 'Do whatsoever seemeth good unto thee.' {S} Then said the priest: 'Let us draw near hither unto God.'
44287 נִקְרָה 1 Verb - Niphal Perfect - third person masculine singular 1) to encounter, meet, befall, happen, come to meet ; 1a) (Qal) ; 1a1) to encounter, meet; 1a2) to befall ; 1b) (Niphal) ; 1b1) to encounter, meet (without pre-arrangement) ; 1b2) to chance to be present ; 1b3) to come to meet ; 1c) (Hiphil) to cause to meet, appoint ; 2) to build with beams ; 2a) (Piel) to lay the beams of, furnish with beams 7136 קָרָה Exod. 3:18 יח וְשָׁמְעוּ, לְקֹלֶךָ; וּבָאתָ אַתָּה וְזִקְנֵי יִשְׂרָאֵל אֶל־מֶלֶךְ מִצְרַיִם, וַאֲמַרְתֶּם אֵלָיו יְהוָה אֱלֹהֵי הָעִבְרִיִּים נִקְרָה עָלֵינוּ, וְעַתָּה נֵלְכָה־נָּא דֶּרֶךְ שְׁלֹשֶׁת יָמִים בַּמִּדְבָּר, וְנִזְבְּחָה לַיהוָה אֱלֹהֵינוּ.
18 And they shall hearken to thy voice. And thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him: The LORD, the God of the Hebrews, hath met with us. And now let us go, we pray thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.
44288 נִקְרֵיתִי 1 Verb - Niphal Perfect - first person common singular 1) to encounter, meet, befall, happen, come to meet ; 1a) (Qal) ; 1a1) to encounter, meet; 1a2) to befall ; 1b) (Niphal) ; 1b1) to encounter, meet (without pre-arrangement) ; 1b2) to chance to be present ; 1b3) to come to meet ; 1c) (Hiphil) to cause to meet, appoint ; 2) to build with beams ; 2a) (Piel) to lay the beams of, furnish with beams 7136 קָרָה 2 Sam. 1:6 ו וַיֹּאמֶר הַנַּעַר הַמַּגִּיד לוֹ, נִקְרֹא נִקְרֵיתִי בְּהַר הַגִּלְבֹּעַ, וְהִנֵּה שָׁאוּל, נִשְׁעָן עַל־חֲנִיתוֹ; וְהִנֵּה הָרֶכֶב וּבַעֲלֵי הַפָּרָשִׁים, הִדְבִּקֻהוּ. 6 And the young man that told him said: 'As I happened by chance upon mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and the horsemen pressed hard upon him.
44289 נִקְרַע 2 Verb - Niphal Perfect - third person masculine singular 1) to tear, tear in pieces ; 1a) (Qal) ; 1a1) to tear, rend ; 1a2) to tear away or out ; 1a3) to tear, rend asunder ; 1a3a) to make wide or large (of eyes) ; 1a3b) to rend open (of heavens) ;

1a4) to tear, rend (of wild beasts) ; 1b) (Niphal) to be rent, be split asunder 7167
קָרַע 1 Kings 13:3, 5 ג וְנָתַן בַּיּוֹם הַהוּא מוֹפֵת, לֵאמֹר, זֶה הַמּוֹפֵת, אֲשֶׁר דִּבֶּר
יְהוָה: הִנֵּה הַמִּזְבֵּחַ נִקְרָע, וְנִשְׁפַּךְ הַדֶּשֶׁן אֲשֶׁר־עָלָיו. 3 And he gave a sign the same day
saying: 'This is the sign which the LORD hath spoken: Behold, the altar shall be rent, and the ashes that are upon it shall be poured out.'

44290 נֻקַּרְתֶּם 1 Verb - Pual Perfect - second person masculine plural
1) to bore, pick, dig, pick out ; 1a) (Qal) to bore, pick, dig ; 1b) (Piel) to bore out ; 1c) (Pual)
to be dug out 5365 נָקַר Isa. 51:1 א שִׁמְעוּ אֵלַי רֹדְפֵי צֶדֶק, מְבַקְשֵׁי
יְהוָה; הַבִּיטוּ אֶל־צוּר חֻצַּבְתֶּם, וְאֶל־מַקֶּבֶת בּוֹר נֻקַּרְתֶּם. 1 Hearken to Me, ye that follow
after righteousness, ye that seek the LORD; look unto the rock whence ye were hewn, and to the hole of the pit whence ye were digged.

44291 נִקְשֶׁה 1 Verb - Niphal Participle - masculine singular 1) to be hard, be severe, be fierce, be harsh ; 1a) (Qal) ; 1a1) to be hard, be difficult ; 1a2) to be hard, be severe ; 1b) (Niphal) ; 1b1) to be ill-treated ; 1b2) to be hard pressed ; 1c) (Piel) to have severe labour (of women) ; 1d) (Hiphil) ; 1d1) to make difficult, make difficulty ; 1d2) to make severe, make burdensome ; 1d3) to make hard, make stiff, make stubborn ; 1d3a) of
obstinacy (fig) ; 1d4) to show stubbornness 7185 קָשָׁה Isa. 8:21 כא
21 וְעָבַר בָּהּ, נִקְשֶׁה וְרָעֵב; וְהָיָה כִי־יִרְעַב וְהִתְקַצַּף, וְקִלֵּל בְּמַלְכּוֹ וּבֵאלֹהָיו־־וּפָנָה לְמָעְלָה.
And they shall pass this way that are sore bestead and hungry; and it shall come to pass that, when they shall be hungry, they shall fret themselves, and curse by their king and by their God, and, whether they turn their faces upward,

44292 נַקְשִׁיב 1 Verb - Hiphil Imperfect - first common plural 1) to hear, be attentive, heed, incline (of ears), attend (of ears), hearken, pay attention, listen ; 1a) (Qal) incline, attend (of ears), hearken, pay attention, listen ; 1b) (Hiphil) to pay attention,
give attention 7181 קָשַׁב Jer. 6:17 יז וַהֲקִמֹתִי עֲלֵיכֶם צֹפִים, הַקְשִׁיבוּ
לְקוֹל שׁוֹפָר; וַיֹּאמְרוּ, לֹא נַקְשִׁיב. 17 And I set watchmen over you: 'Attend to the sound of
the horn', but they said: 'We will not attend.'

44293 נַקְשִׁיבָה 1 וְאַל־נַקְשִׁיבָה Verb - Hiphil Imperfect Cohortative - first common plural 1) to hear, be attentive, heed, incline (of ears), attend (of ears), hearken, pay attention, listen ; 1a) (Qal) incline, attend (of ears), hearken, pay attention,
listen ; 1b) (Hiphil) to pay attention, give attention 7181 קָשַׁב Jer. 18:18
יח וַיֹּאמְרוּ, לְכוּ וְנַחְשְׁבָה עַל־יִרְמְיָהוּ מַחֲשָׁבוֹת־־כִּי לֹא־תֹאבַד תּוֹרָה מִכֹּהֵן וְעֵצָה מֵחָכָם, וְדָבָר מִנָּבִיא;
לְכוּ וְנַכֵּהוּ בַלָּשׁוֹן, וְאַל־נַקְשִׁיבָה אֶל־כָּל־דְּבָרָיו. 18 Then said they: 'Come, and let us devise
devices against Jeremiah; for instruction shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.'

44294 נָקְשָׁן 1 Verb - Qal Participle - feminine plural 1) (P'al) to
knock (of knees) 5368 נְקַשׁ Dan. 5:6 ו אֱדַיִן מַלְכָּא זִיוֹהִי שְׁנוֹהִי,
וְרַעְיֹנֹהִי יְבַהֲלוּנֵּהּ; וְקִטְרֵי חַרְצֵהּ מִשְׁתָּרַיִן, וְאַרְכֻבָּתֵהּ דָּא לְדָא נָקְשָׁן. 6 Then the king's
countenance was changed in him, and his thoughts affrighted him; and the joints of his loins were loosed, and his knees smote one against another.

44295 נִקְשְׁרָה 1 Verb - Niphal Perfect - third person feminine singular
1) to bind, tie, bind together, league together, conspire ; 1a) (Qal) ; 1a1) to bind, confine ;
1a2) to league together, conspire ; 1b) (Niphal) to be bound, be bound up ; 1c) (Piel) ; 1c1)
to bind on ; 1c2) to bind fast ; 1c3) to bind, tie ; 1c4) to bind to oneself ; 1d) (Pual) robust,
vigorous (participle) ; 1e) (Hithpael) to conspire 7194 קָשַׁר 1 Sam. 18:1
א וַיְהִי, כְּכַלֹּתוֹ לְדַבֵּר אֶל־שָׁאוּל, וְנֶפֶשׁ יְהוֹנָתָן, נִקְשְׁרָה בְּנֶפֶשׁ דָּוִד; ויאהבו (וַיֶּאֱהָבֵהוּ) יְהוֹנָתָן, כְּנַפְשׁוֹ.
1 And it came to pass, when he had made an end of speaking unto Saul, that the soul of
Jonathan was knit with the soul of David, and Jonathan loved him as his own soul.
44296 נִר 1 Noun - masculine singular construct 1) lamp
5215 נֵר Prov. 21:4 ד רוּם־עֵינַיִם, וּרְחַב־לֵב-- נִר רְשָׁעִים חַטָּאת. 4 A
haughty look, and a proud heart--the tillage of the wicked is sin.
44297 נֵר 22 Noun - masculine singular / cf 5369 Ner Noun proper -
masculine singular 1) lamp 5215 נֵר Exod. 27:20; Lev. 24:2; 2 Sam.
2: 12; 21:17; Job 21:17; Psalm 119:105; 132:17; Prov. 6:23; 20:27; 24:20; Jer. 25:10 כ
20 וְאַתָּה תְּצַוֶּה אֶת־בְּנֵי יִשְׂרָאֵל, וְיִקְחוּ אֵלֶיךָ שֶׁמֶן זַיִת זָךְ כָּתִית--לַמָּאוֹר: לְהַעֲלֹת נֵר, תָּמִיד.
And thou shalt command the children of Israel, that they bring unto thee pure olive oil beaten
for the light, to cause a lamp to burn continually.
44298 נֵר 12 בֶּן־נֵר Noun proper no gender no number no state
homonym 2 5369 1 Sam. 14:50; 26:5, 14; 2 Sam. 2:8, 12; 3:23, 25, 28, 37; 1
Kings 2:5, 32; 1 Chr. 26:28; נ וְשֵׁם אֵשֶׁת שָׁאוּל, אֲחִינֹעַם בַּת־אֲחִימָעַץ; וְשֵׁם שַׂר־צְבָאוֹ אֲבִינֵר,
בֶּן־נֵר דּוֹד שָׁאוּל. 50 and the name of Saul's wife was Ahinoam the daughter of Ahimaaz;
and the name of the captain of his host was Abner, the son of Ner, Saul's uncle.
44299 נִרְאָה־ 22 נִרְאָה־אֵלַי Verb - Niphal Perfect - third person
masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to
see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after,
see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe,
consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b)
(Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual)
to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at,
behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be
exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Gen.
48:3; Exod. 3:16; 4:1, 5; 16:10; Lev. 9:4; 14:35; Num. 14:10, 14; Jdg. 13:10; 1 Kings 3:5; 6:18;
9:2; 10:12; 2 Chr. 1:7; 3:1; Psalm 102:17; Isa. 16:12; Jer. 31:3; Ezek. 10:1; Dan. 1:15; 8:1
ג וַיֹּאמֶר יַעֲקֹב אֶל־יוֹסֵף, אֵל שַׁדַּי נִרְאָה־אֵלַי בְּלוּז בְּאֶרֶץ כְּנָעַן; וַיְבָרֶךְ, אֹתִי. 3 And Jacob said
unto Joseph: 'God Almighty appeared unto me at Luz in the land of Canaan, and blessed me,
44300 נִרְאֶה 5 רְאֶה־אוֹר Verb - Qal Imperfect - first person common
plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to
see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn
about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at,
give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear,
present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ;

1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Psalm 36:9/10; Cant. 7:13; Isa. 5:19; Jer. 5:12; 42:14 י כָּל עַצְמוֹתַי, תֹּאמַרְנָה-- יְהוָה, מִי כָמוֹךָ: מַצִּיל עָנִי, מֵחָזָק מִמֶּנּוּ; וְעָנִי וְאֶבְיוֹן, מִגֹּזְלוֹ. 10 All my bones shall say: 'LORD, who is like unto Thee, {N} who deliverest the poor from him that is too strong for him, yea, the poor and the needy from him that spoileth him?'

44301 נִרְאוּ 4 Verb - Niphal Perfect - third common plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Gen. 8:5; 2 Kings 23:24; 2 Chr. 9:11; Cant. 2:12 ה וְהַמַּיִם, הָיוּ הָלוֹךְ וְחָסוֹר, עַד, הַחֹדֶשׁ הָעֲשִׂירִי; בָּעֲשִׂירִי בְּאֶחָד לַחֹדֶשׁ, נִרְאוּ רָאשֵׁי הֶהָרִים. 5 And the waters decreased continually until the tenth month; in the tenth month, on the first day of the month, were the tops of the mountains seen.

44302 נִרְאֲתָה 1 וְלֹא־נִרְאֲתָה Verb - Niphal Perfect - third person feminine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Jdg. 19:30 ל וְהָיָה כָל־הָרֹאֶה, וְאָמַר לֹא־נִהְיְתָה וְלֹא־נִרְאֲתָה כָּזֹאת, לְמִיּוֹם עֲלוֹת בְּנֵי־יִשְׂרָאֵל מֵאֶרֶץ מִצְרַיִם, עַד הַיּוֹם הַזֶּה; שִׂימוּ־לָכֶם עָלֶיהָ, עֻצוּ וְדַבֵּרוּ. {פ} 30 And it was so, that all that saw it said: 'Such a thing hath not happened nor been seen from the day that the children of Israel came up out of the land of Egypt unto this day; consider it, take counsel, and speak.' {P}

44303 נֵרְגַל 3 אֶת־נֵרְגַל שַׁרְאֶצֶר Noun proper - masculine singular cf 5370 Nergal Nergal-sharezer = |prince of fire|; 1) chief soothsayer and a ruler in the army of Nebuchadnezzar 5371 נֵרְגַל שַׁרְאֶצֶר 2 Kings 17:30; Jer. 39:3
ל וְאַנְשֵׁי בָבֶל, עָשׂוּ אֶת־סֻכּוֹת בְּנוֹת, וְאַנְשֵׁי־כוּת, עָשׂוּ אֶת־נֵרְגַל; וְאַנְשֵׁי חֲמָת, עָשׂוּ אֶת־אֲשִׁימָא.
30 And the men of Babylon made Succoth-benoth, and the men of Cuth made Nergal, and the men of Hamath made Ashima,

44304 נִרְגָּן 3 Verb - Niphal Participle - masculine singular 1) to murmur, whisper ; 1a) (Qal) murmurer (participle) ; 1b) (Niphal) ; 1b1) to murmur ; 1b2) backbiter (participle) 7279 רָגַן Prov. 18:8; 26:20, 22 ח דִּבְרֵי נִרְגָּן,

כְּמִתְלַהֲמִים; וְהֵם, יָרְדוּ חַדְרֵי-בָטֶן. 8 The words of a whisperer are as dainty morsels, and they go down into the innermost parts of the belly.

44305 נֵרֵד 1 Verb - Qal Imperfect - first person common plural 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד Gen. 43:5 ה וְאִם־אֵינְךָ מְשַׁלֵּחַ, לֹא נֵרֵד: כִּי־הָאִישׁ אָמַר אֵלֵינוּ, לֹא־תִרְאוּ פָנַי, בִּלְתִּי, אֲחִיכֶם אִתְּכֶם. 5 but if thou wilt not send him, we will not go down, for the man said unto us: Ye shall not see my face, except your brother be with you.'

44306 נֵרְדְּ 1 Noun - masculine singular 1) spikenard, nard ; 1a) an odoriferous aromatic plant from India 5373 נֵרְדְּ Song of Solomon 4:14 יד נֵרְדְּ וְכַרְכֹּם, קָנֶה וְקִנָּמוֹן, עִם, כָּל־עֲצֵי לְבוֹנָה; מֹר, וַאֲהָלוֹת, עִם, כָּל־רָאשֵׁי בְשָׂמִים. 14 Spikenard and saffron, calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices.

44307 נֵרְדָה 3 Verb - Qal Imperfect Cohortative - first person common plural 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד Prov. 18:8; 26:20, 22 ח דִּבְרֵי נִרְגָּן, כְּמִתְלַהֲמִים; וְהֵם, יָרְדוּ חַדְרֵי-בָטֶן. 8 The words of a whisperer are as dainty morsels, and they go down into the innermost parts of the belly.

44308 נִרְדִּי 1 Noun - masculine singular construct | first person common singular 1) spikenard, nard ; 1a) an odoriferous aromatic plant from India 5373 נֵרְדְּ Song of Songs Cant. 1:12 יב עַד־שֶׁהַמֶּלֶךְ, בִּמְסִבּוֹ, נִרְדִּי, נָתַן רֵיחוֹ. 12 While the king sat at his table, my spikenard sent forth its fragrance.

44309 נְרָדִים 1 עִם־נְרָדִים Noun - masculine plural 1) spikenard, nard ; 1a) an odoriferous aromatic plant from India 5373 נֵרְדְּ Song of Songs Cant. 4:13 יג שְׁלָחַיִךְ פַּרְדֵּס רִמּוֹנִים, עִם פְּרִי מְגָדִים: כְּפָרִים, עִם־נְרָדִים. 13 Thy shoots are a park of pomegranates, with precious fruits; henna with spikenard plants,

44310 נִרְדָּם 5 וְהוּא־נִרְדָּם Verb - Niphal Participle - masculine singular 1) (Niphal) to be asleep, be unconscious, be in heavy sleep, fall into heavy sleep, be fast asleep 7290 רָדַם Jdg. 4:21; Psalms 76:7; Prov. 10:5; Dan. 10:9; Jon. 1:6 כא וַתִּקַּח יָעֵל אֵשֶׁת־חֶבֶר אֶת־יְתַד הָאֹהֶל וַתָּשֶׂם אֶת־הַמַּקֶּבֶת בְּיָדָהּ, וַתָּבוֹא אֵלָיו בַּלָּאט, וַתִּתְקַע אֶת־הַיָּתֵד בְּרַקָּתוֹ, וַתִּצְנַח בָּאָרֶץ; וְהוּא־נִרְדָּם וַיָּעַף, וַיָּמֹת. 21 Then Jael Heber's wife took a tent-pin, and took a hammer in her hand, and went softly unto him, and smote the pin into his temples, and it pierced through into the ground; for he was in a deep sleep; so he swooned and died.

44311 נִרְדַּמְתִּי 1 Verb - Niphal Perfect - first person common singular 1) (Niphal) to be asleep, be unconscious, be in heavy sleep, fall into heavy sleep, be fast

asleep 7290 רָדַם Dan. 8:18 יח וּבְדַבְּרוֹ עִמִּי, נִרְדַּמְתִּי עַל־פָּנַי אָרְצָה;
וַיִּגַּע־בִּי־־וַיַּעֲמִידֵנִי, עַל־עָמְדִי. 18 Now as he was speaking with me, I fell into a deep sleep
with my face toward the ground; but he touched me, and set me upright.
44312 נִרְדָּף 1 אֶת־נִרְדָּף Verb - Niphal Participle - masculine
singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to
pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to
follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be
pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure,
pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase
7291 רָדַף Eccl. 3:15 טו מַה־שֶּׁהָיָה כְּבָר הוּא, וַאֲשֶׁר לִהְיוֹת כְּבָר הָיָה;
וְהָאֱלֹהִים, יְבַקֵּשׁ אֶת־נִרְדָּף. 15 That which is hath been long ago, and that which is to be
hath already been; and God seeketh that which is pursued.
44313 נִּרְדָּף־ 1 מַה־נִּרְדָּף־לוֹ Verb - Qal Imperfect - first person
common plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ;
1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ;
1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ;
1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly
to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase
7291 רָדַף Job 19:28 כח כִּי תֹאמְרוּ, מַה־נִּרְדָּף־לוֹ; וְשֹׁרֶשׁ דָּבָר, נִמְצָא־בִי.
28 If ye say: 'How we will persecute him!' seeing that the root of the matter is found in me;
44314 נִרְדְּפָה 1 Verb - Qal Imperfect Cohortative - first person common
plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to
pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to
follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be
pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure,
pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase
7291 רָדַף Hos. 6:3 ג וְנֵדְעָה נִרְדְּפָה, לָדַעַת אֶת־יְהוָה, כְּשַׁחַר, נָכוֹן מֹצָאוֹ; וְיָבוֹא
כַגֶּשֶׁם לָנוּ, כְּמַלְקוֹשׁ יוֹרֶה אָרֶץ. 3 And let us know, eagerly strive to know the LORD, His
going forth is sure as the morning; and He shall come unto us as the rain, as the latter rain
that watereth the earth.'
44315 נִרְדָּפְנוּ 1 Verb - Niphal Perfect - first common plural 1) to be
behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight,
chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to
secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one
pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual)
to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase 7291 רָדַף
Lam. 5:5 ה עַל צַוָּארֵנוּ נִרְדָּפְנוּ, יָגַעְנוּ לֹא (וְלֹא) הוּנַח־לָנוּ. 5 To our very necks we
are pursued; we labour, and have no rest.
44316 נֵרָהּ 1 Noun - masculine singular construct | third person feminine
singular 1) lamp 5216 נֵר Prov. 31:18 יח טָעֲמָה, כִּי-טוֹב

סַחְרָהּ; לֹא-יִכְבֶּה בליל (בַלַּיְלָה) נֵרָהּ.   18 She perceiveth that her merchandise is good; her lamp goeth not out by night.
44317 נִרְוֶה 1 Verb - Qal Imperfect Cohortative if contextual - first person common plural 1) to be satiated or saturated, have or drinkone's fill ; 1a) (Qal) to takeone's fill ; 1b) (Piel) ; 1b1) to be drunk, be intoxicated ; 1b2) to drench, water abundantly, saturate ; 1c) (Hiphil) to saturate, water, cause to drink 7301 רָוָה
Prov. 7:18 יח לְכָה נִרְוֶה דֹדִים, עַד-הַבֹּקֶר; נִתְעַלְּסָה, בָּאֳהָבִים.   18 Come, let us take our fill of love until the morning; let us solace ourselves with loves.
44318 נָרוּצָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to run ; 1a) (Qal) ; 1a1) to run ; 1a2) runners (participle as subst) ; 1b) (Polel) to run swiftly, dart; 1c) (Hiphil) ; 1c1) to bring or move quickly, hurry ; 1c2) to drive away from, cause to run away 7323 רוּץ Song of Songs Cant. 1:4 ד
מָשְׁכֵנִי, אַחֲרֶיךָ נָּרוּצָה; הֱבִיאַנִי הַמֶּלֶךְ חֲדָרָיו, נָגִילָה וְנִשְׂמְחָה בָּךְ--נַזְכִּירָה דֹדֶיךָ מִיַּיִן, מֵישָׁרִים
אֲהֵבוּךָ. {פ}   4 Draw me, we will run after thee; the king hath brought me into his chambers; we will be glad and rejoice in thee, we will find thy love more fragrant than wine! sincerely do they love thee. {P}
44319 נֵרוֹ 2 Noun - masculine singular construct | third person masculine singular 1) lamp 5216 נֵר Job 29:3; Prov. 20:20 ג בְּהִלּוֹ נֵרוֹ,
עֲלֵי רֹאשִׁי; לְאוֹרוֹ, אֵלֶךְ חֹשֶׁךְ.   3 When His lamp shined above my head, and by His light I walked through darkness;
44320 נִרְחָב 1 Verb - Niphal Participle - masculine singular 1) to be or grow wide, be or grow large ; 1a) (Qal) to be widened, be enlarged ; 1b) (Niphal) broad or roomy pasture (participle) ; 1c) (Hiphil) ; 1c1) to make large ; 1c2) to enlarge
7337 רָחַב Isa. 30:23 כג וְנָתַן מְטַר זַרְעֲךָ אֲשֶׁר־תִּזְרַע אֶת־הָאֲדָמָה, וְלֶחֶם
תְּבוּאַת הָאֲדָמָה, וְהָיָה דָשֵׁן, וְשָׁמֵן; יִרְעֶה מִקְנֶיךָ בַּיּוֹם הַהוּא, כַּר נִרְחָב.   23 And He will give the rain for thy seed, wherewith thou sowest the ground, and bread of the increase of the ground, and it shall be fat and plenteous; in that day shall thy cattle feed in large pastures.
44321 נֵרִי 1 Noun - masculine singular construct | first person common singular 1) lamp 5216 נֵר Psalm 18:29/28 כט כִּי-אַתָּה, תָּאִיר
נֵרִי; יְהוָה אֱלֹהַי, יַגִּיהַּ חָשְׁכִּי.   29 For Thou dost light my lamp; the LORD my God doth lighten my darkness.
44322 נֵרִיָּה 7 בֶּן־נֵרִיָּה Noun proper - masculine singular
Neriah = |lamp of Jehovah|; 1) son of Maaseiah and father of Baruch andSeraiah 5374
נֵרִיָּה Jer. 32:12, 16; 36:4, 8; 43:3; 45:1; 51:59 יב וָאֶתֵּן אֶת־הַסֵּפֶר הַמִּקְנָה, אֶל־בָּרוּךְ
בֶּן־נֵרִיָּה בֶּן־מַחְסֵיָה, לְעֵינֵי חֲנַמְאֵל דֹּדִי, וּלְעֵינֵי הָעֵדִים הַכֹּתְבִים בְּסֵפֶר הַמִּקְנָה--לְעֵינֵי, כָּל־הַיְּהוּדִים,
הַיֹּשְׁבִים, בַּחֲצַר הַמַּטָּרָה.   12 and I delivered the deed of the purchase unto Baruch the son of Neriah, the son of Mahseiah, in the presence of Hanamel mine uncle['s son], and in the presence of the witnesses that subscribed the deed of the purchase, before all the Jews that sat in the court of the guard.
44323 נֵרִיָּהוּ 3 בֶּן־נֵרִיָּהוּ Noun proper - masculine singular
Neriah = |lamp of Jehovah|; 1) son of Maaseiah and father of Baruch andSeraiah 5374

נֵרִיָּה Jer. 36:14, 32; 43:6 יד וַיִּשְׁלְחוּ כָל־הַשָּׂרִים אֶל־בָּרוּךְ, אֶת־יְהוּדִי בֶּן־נְתַנְיָהוּ בֶּן־
שֶׁלֶמְיָהוּ בֶן־כּוּשִׁי לֵאמֹר, הַמְּגִלָּה אֲשֶׁר קָרָאתָ בָּהּ בְּאָזְנֵי הָעָם, קָחֶנָּה בְיָדְךָ וָלֵךְ; וַיִּקַּח בָּרוּךְ בֶּן־נֵרִיָּהוּ
אֶת־הַמְּגִלָּה, בְּיָדוֹ, וַיָּבֹא, אֲלֵיהֶם. 14 Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying: 'Take in thy hand the roll wherein thou hast read in the ears of the people, and come.' So Baruch the son of Neriah took the roll in his hand, and came unto them.

44324 נָרִיעַ 1 Verb - Hiphil Imperfect Cohortative - first common plural 1) to shout, raise a sound, cry out, give a blast ; 1a) (Hiphil) ; 1a1) to shout a war-cry or alarm of battle ; 1a2) to sound a signal for war or march ; 1a3) to shout in triumph (over enemies) ; 1a4) to shout in applause ; 1a5) to shout (with religious impulse) ; 1a6) to cry out in distress ; 1b) (Polal) to utter a shout ; 1c) (Hithpolel) ; 1c1) to shout in triumph ; 1c2) to shout for joy ; 2) (Niphal) destroyed 7321 רוּעַ Psalm 95:2 ב
נְקַדְּמָה פָנָיו בְּתוֹדָה; בִּזְמִרוֹת, נָרִיעַ לוֹ. 2 Let us come before His presence with thanksgiving, let us shout for joy unto Him with psalms.

44325 נָרִיעָה 1 Verb - Hiphil Imperfect Cohortative - first common plural 1) to shout, raise a sound, cry out, give a blast ; 1a) (Hiphil) ; 1a1) to shout a war-cry or alarm of battle ; 1a2) to sound a signal for war or march ; 1a3) to shout in triumph (over enemies) ; 1a4) to shout in applause ; 1a5) to shout (with religious impulse) ; 1a6) to cry out in distress ; 1b) (Polal) to utter a shout ; 1c) (Hithpolel) ; 1c1) to shout in triumph ; 1c2) to shout for joy ; 2) (Niphal) destroyed 7321 רוּעַ Psalm 95:1 א
לְכוּ, נְרַנְּנָה לַיהוָה; נָרִיעָה, לְצוּר יִשְׁעֵנוּ. 1 O come, let us sing unto the LORD; let us shout for joy to the Rock of our salvation.

44326 נִרְכָּב 2 Verb - Qal Imperfect - first person common plural 1) to mount and ride, ride ; 1a) (Qal) ; 1a1) to mount, mount and sit or ride ; 1a2) to ride, be riding ; 1a3) rider (subst) ; 1b) (Hiphil) ; 1b1) to cause to ride, cause to (mount and) ride ; 1b2) to cause to draw (plough, etc) ; 1b3) to cause to ride upon (fig) 7392 רָכַב
Isa. 30:16; Hos. 14:4 טז וַתֹּאמְרוּ לֹא־כִי עַל־סוּס נָנוּס, עַל־כֵּן תְּנוּסוּן; וְעַל־קַל נִרְכָּב, עַל־כֵּן
יִקַּלּוּ רֹדְפֵיכֶם. 16 But ye said: 'No, for we will flee upon horses'; therefore shall ye flee; and: 'We will ride upon the swift'; therefore shall they that pursue you be swift.

44327 נְרַנְּנָה 2 Verb - Piel Imperfect Cohortative - first person common plural 1) to overcome ; 1a) (Hithpolel) to be overcome ; 2) to cry out, shout for joy, give a ringing cry ; 2a) (Qal) ; 2a1) to give a ringing cry (in joy, exaltation, distress) ; 2a2) to cry aloud (in summons, exhortation of wisdom) ; 2b) (Piel) to give a ringing cry (in joy, exultation, praise ; 2c) (Pual) ringing cry, singing out (passive) ; 2d) (Hiphil) to cause to ring or sing out (for joy) ; 2e) (Hithpolel) rejoicing (participle) 7442 רָנַן
Psalm 20:6; 95:1 ו נְרַנְּנָה, בִּישׁוּעָתֶךָ-- וּבְשֵׁם-אֱלֹהֵינוּ נִדְגֹּל; יְמַלֵּא יְהוָה, כָּל-מִשְׁאֲלוֹתֶיךָ.
6 We will shout for joy in thy victory, and in the name of our God we will set up our standards; {N} the LORD fulfil all thy petitions.

44328 נָרַע 1 Verb - Hiphil Imperfect - first common plural 1) to be bad, be evil ; 1a)(Qal) ; 1a1) to be displeasing ; 1a2) to be sad ; 1a3) to be injurious, be evil ; 1a4) to be wicked, be evil (ethically) ; 1b) (Hiphil) ; 1b1) to do an injury or hurt ; 1b2) to do evil or wickedly ; 1b3) mischief (participle) ; 2) to break, shatter ; 2a) (Qal) ; 2a1) to break ; 2a2) broken (participle) ; 2a3) to be broken ; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder 7489 רָעַע Gen. 19:9 ט וַיֹּאמְרוּ גֶּשׁ־הָלְאָה, וַיֹּאמְרוּ הָאֶחָד בָּא־לָגוּר וַיִּשְׁפֹּט שָׁפוֹט־־עַתָּה, נָרַע לְךָ מֵהֶם; וַיִּפְצְרוּ בָאִישׁ בְּלוֹט מְאֹד, וַיִּגְּשׁוּ לִשְׁבֹּר הַדָּלֶת. 9 And they said: 'Stand back.' And they said: 'This one fellow came in to sojourn, and he will needs play the judge; now will we deal worse with thee, than with them.' And they pressed sore upon the man, even Lot, and drew near to break the door.

44329 נִרְעָב 1 לֹא־נִרְעָב Verb - Qal Imperfect - first person common plural 1) to be hungry, be voracious ; 1a) (Qal) to be hungry ; 1b) (Hiphil) to allowone to be hungry, allow to hunger 7456 רָעֵב Jer. 42:14 יד לֵאמֹר, לֹא כִּי אֶרֶץ מִצְרַיִם נָבוֹא, אֲשֶׁר לֹא־נִרְאֶה מִלְחָמָה, וְקוֹל שׁוֹפָר לֹא נִשְׁמָע; וְלַלֶּחֶם לֹא־נִרְעָב, וְשָׁם נֵשֵׁב. 14 saying: No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the horn, nor have hunger of bread; and there will we abide;

44330 נִרְעֲשָׁה 1 Verb - Niphal Perfect - third person feminine singular 1) to quake, shake ; 1a) (Qal) to quake, shake ; 1b) (Niphal) to be made to quake ; 1c)(Hiphil); 1c1) to cause to quake ; 1c2) to cause to spring or leap (of horse) 7493 רָעַשׁ Jer. 50:46 מו מִקּוֹל נִתְפְּשָׂה בָבֶל, נִרְעֲשָׁה הָאָרֶץ; וּזְעָקָה, בַּגּוֹיִם נִשְׁמָע. {ס} 46 At the noise of the taking of Babylon the earth quaketh, and the cry is heard among the nations. {S}

44331 נִרְפָּא־ 4 Verb - Niphal Perfect - third person masculine singular 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) 7495 רָפָא Lev. 13:37; 14:3, 48; Isa. 53:5 לז וְאִם־בְּעֵינָיו עָמַד הַנֶּתֶק וְשֵׂעָר שָׁחֹר צָמַח־בּוֹ, נִרְפָּא הַנֶּתֶק־־טָהוֹר הוּא; וְטִהֲרוֹ, הַכֹּהֵן. {ס} 37 But if the scall stay in its appearance, and black hair be grown up therein; the scall is healed, he is clean; and the priest shall pronounce him clean. {S}

44332 נִרְפִּים 3 כִּי־נִרְפִּים Verb - Niphal Participle - masculine plural 1) to sink, relax, sink down, let drop, be disheartened ; 1a) (Qal) ; 1a1) to sink down ; 1a2) to sink, drop ; 1a3) to sink, relax, abate ; 1a4) to relax, withdraw ; 1b) (Niphal) idle (participle) ; 1c) (Piel) to let drop ; 1d) (Hiphil) ; 1d1) to let drop, abandon, relax, refrain, forsake ; 1d2) to let go ; 1d3) to refrain, let alone ; 1d4) to be quiet ; 1e) (Hithpael) to show oneself slack 7503 רָפָה Exod. 5:8, 17 ח וְאֶת־מַתְכֹּנֶת הַלְּבֵנִים אֲשֶׁר הֵם עֹשִׂים תְּמוֹל שִׁלְשֹׁם, תָּשִׂימוּ עֲלֵיהֶם־־לֹא תִגְרְעוּ, מִמֶּנּוּ: כִּי־נִרְפִּים הֵם־־עַל־כֵּן הֵם צֹעֲקִים לֵאמֹר, נֵלְכָה נִזְבְּחָה לֵאלֹהֵינוּ. 8 And the tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not diminish aught thereof; for they are idle; therefore they cry, saying: Let us go and sacrifice to our God.

44333 נִרְפָּשׂ 1 Verb - Niphal Participle - masculine singular 1) to stamp, tread, foul by stamping or treading ; 1a) (Qal) to tread down, foul by treading, foul

with the feet ; 1b) (Niphal) to be fouled 7515 רָפַשׂ Proverbs 25:26
כו מַעְיָן נִרְפָּשׂ, וּמָקוֹר מָשְׁחָת-- צַדִּיק, מָט לִפְנֵי-רָשָׁע. 26 As a troubled fountain, and a
corrupted spring, so is a righteous man that giveth way before the wicked.

44334 נִרְפָּתָה 1 Verb - Niphal Perfect - third person feminine singular
1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ;
1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ;
1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of
national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of
national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) 7495
רָפָא Jer. 51:9 ט רִפִּאנוּ אֶת־בָּבֶל, וְלֹא נִרְפָּתָה--עִזְבוּהָ, וְנֵלֵךְ אִישׁ לְאַרְצוֹ: כִּי־נָגַע אֶל־
הַשָּׁמַיִם מִשְׁפָּטָהּ, וְנִשָּׂא עַד־שְׁחָקִים. 9 We would have healed Babylon, but she is not healed;
forsake her, and let us go every one into his own country; for her judgment reacheth unto
heaven, and is lifted up even to the skies.

44335 נִרְצָה 1 Verb - Niphal Perfect - third person masculine singular
1) to be pleased with, be favourable to, accept favourably ; 1a) (Qal) ; 1a1) to be pleased
with, be favourable to ; 1a2) to accept ; 1a3) to be pleased, be determined ; 1a4) to make
acceptable, satisfy ; 1a5) to please ; 1b) (Niphal) to be accepted, be pleased with ; 1c) (Piel)
to seek favour of ; 1d) (Hiphil) to please, pay off ; 1e) (Hithpael) to make oneself acceptable
or pleasing 7521 רָצָה Isa. 40:2 ב דַּבְּרוּ עַל־לֵב יְרוּשָׁלִַם, וְקִרְאוּ
אֵלֶיהָ--כִּי מָלְאָה צְבָאָהּ, כִּי נִרְצָה עֲוֺנָהּ: כִּי לָקְחָה מִיַּד יְהוָה, כִּפְלַיִם בְּכָל־חַטֹּאתֶיהָ. {ס} 2
Bid Jerusalem take heart, and proclaim unto her, that her time of service is accomplished, that
her guilt is paid off; that she hath received of the LORD'S hand double for all her sins. {S}

44336 נֵרֹת 1 Noun - masculine plural construct 1) lamp
5216 נֵר Exod. 39:37 לז אֶת־הַמְּנֹרָה הַטְּהֹרָה אֶת־נֵרֹתֶיהָ, נֵרֹת הַמַּעֲרָכָה--וְאֶת־
כָּל־כֵּלֶיהָ; וְאֵת, שֶׁמֶן הַמָּאוֹר. 37 the pure candlestick, the lamps thereof, even the lamps to
be set in order, and all the vessels thereof, and the oil for the light;

44337 נֵרֹתֶיהָ 9 אֶת־נֵרֹתֶיהָ Noun - masculine plural construct | third
person feminine singular 1) lamp 5216 נֵר Exod. 25:37; 35:14;
37:23; 39:37; 40:4; Num. 4:9; 8:3; Zech. 4:2 לז וְעָשִׂיתָ אֶת־נֵרֹתֶיהָ, שִׁבְעָה; וְהֶעֱלָה, אֶת־
נֵרֹתֶיהָ, וְהֵאִיר, עַל־עֵבֶר פָּנֶיהָ. 37 And thou shalt make the lamps thereof, seven; and they
shall light the lamps thereof, to give light over against it.

44338 נָשְׂאֻ 1 Verb - Qal Perfect - third person common plural 1) to
lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain,
endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be
exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away,
be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to
desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael)
to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to
cause to bring, have brought 5375 נָשָׂא Psalm 139:20 כ אֲשֶׁר
יֹמְרוּךָ, לִמְזִמָּה; נָשׂוּא לַשָּׁוְא עָרֶיךָ. 20 Who utter Thy name with wicked thought, they take
it for falsehood, even Thine enemies--

44339 נָשָׂא 26 וְלֹא־נָשָׂא Verb - Qal Perfect - third person masculine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Gen. 13:6; Exod. 10:13; 35:26; 2 Sam. 20:21; 1 Kings 10:11; 2 Kings 9:25; 25:27; 1 Chr. 18:11; 27:23; 2 Chr. 11:21; Job 34:19; Psalm 15:3; 24:4; Isa. 22:6; 53:4, 12; Jer. 52:31; Ezek. 18:6, 12, 15, 19; Hos. 13:1; Joel 2:22; Hab. 3:10; Hag. 2:19; Zech. 2:4 ו וְלֹא־נָשָׂא אֹתָם הָאָרֶץ, לָשֶׁבֶת יַחְדָּו: כִּי־הָיָה רְכוּשָׁם רָב, וְלֹא יָכְלוּ לָשֶׁבֶת יַחְדָּו. 6 And the land was not able to bear them, that they might dwell together; for their substance was great, so that they could not dwell together.

44340 נָשֹׂא 3 Verb - Qal Infinitive Absolute 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Num. 4:2, 22; Hos. 1:6 ב נָשֹׂא, אֶת-רֹאשׁ בְּנֵי קְהָת, מִתּוֹךְ, בְּנֵי לֵוִי--לְמִשְׁפְּחֹתָם, לְבֵית אֲבֹתָם. 2 'Take the sum of the sons of Kohath from among the sons of Levi, by their families, by their fathers' houses,

44341 נִשָּׂא 4 Verb - Niphal Perfect - third person masculine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא 2 Sam. 19:42/43; 1 Kings 9:11; Isa. 2:12; Lam. 3:41 מג וַיַּעַן כָּל־אִישׁ יְהוּדָה עַל־אִישׁ יִשְׂרָאֵל, כִּי־קָרוֹב הַמֶּלֶךְ אֵלַי, וְלָמָּה זֶּה חָרָה לְךָ, עַל־הַדָּבָר הַזֶּה: הֶאָכוֹל אָכַלְנוּ מִן־הַמֶּלֶךְ, אִם־נִשֵּׂאת נִשָּׂא לָנוּ. {ס} 43 And all the men of Judah answered the men of Israel: 'Because the king is near of kin to us; wherefore then are ye angry for this matter? have we eaten at all of the king's cost? or hath any gift been given us?' {S}

44342 נִשֵּׂא 1 Verb - Piel Perfect - third person masculine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be

taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא 2 Sam. 5:12
יב וַיֵּדַע דָּוִד, כִּי־הֱכִינוֹ יְהוָה לְמֶלֶךְ עַל־יִשְׂרָאֵל; וְכִי נִשֵּׂא מַמְלַכְתּוֹ, בַּעֲבוּר עַמּוֹ יִשְׂרָאֵל. {ס}
12 And David perceived that the LORD had established him king over Israel, and that He had exalted his kingdom for His people Israel's sake. {S}

44343 נֹשֵׂא־ 33 Verb - Qal Participle - masculine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Exod. 34:7; Num. 14:18; Deut. 24:15; Jdg. 9:54; 1 Sam. 10:3; 14:1, 3, 6f, 12; 16:21; 17:41; 22:18; 31:4f; 2 Sam. 23:37; 1 Kings 5:29; 2 Kings 3:14; 1 Chr. 10:4f; 11:39; 2 Chr. 14:7; Psalm 99:8; 126:6; Prov. 19:19; Dan. 1:16; Amos 5:1; Mic. 7:18 ז נֹצֵר חֶסֶד לָאֲלָפִים, נֹשֵׂא עָוֺן וָפֶשַׁע וְחַטָּאָה; וְנַקֵּה, לֹא יְנַקֶּה--פֹּקֵד עֲוֺן
אָבוֹת עַל־בָּנִים וְעַל־בְּנֵי בָנִים, עַל־שִׁלֵּשִׁים וְעַל־רִבֵּעִים. 7 keeping mercy unto the thousandth generation, forgiving iniquity and transgression and sin; and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and unto the fourth generation.'

44344 נְשֻׂא 1 Verb - Qal Passive Participle - masculine singular construct 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Isa. 33:24
כד וּבַל־יֹאמַר שָׁכֵן, חָלִיתִי; הָעָם הַיֹּשֵׁב בָּהּ, נְשֻׂא עָוֺן. {ס} 24 And the inhabitant shall not say: 'I am sick'; the people that dwell therein shall be forgiven their iniquity. {S}

44345 נְשָׂא 1 Verb - Qal Imperative - masculine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Psalm 10:12 יב קוּמָה יְהוָה--

אֵל, נְשָׂא יָדֶךָ; אַל־תִּשְׁכַּח עניים (עֲנָוִים). 12 Arise, O LORD; O God, lift up Thy hand; forget not the humble.

44346 נְשֹׂא 1 Verb - Qal Infinitive construct 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Isaiah 1:14 יד חָדְשֵׁיכֶם וּמוֹעֲדֵיכֶם שָׂנְאָה נַפְשִׁי, הָיוּ עָלַי לָטֹרַח; נִלְאֵיתִי, נְשֹׂא. 14 Your new moons and your appointed seasons My soul hateth; they are a burden unto Me; I am weary to bear them.

44347 נָשְׂאָה 1 Verb - Qal Perfect - third person feminine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Est. 5:2
ב וַיְהִי כִרְאוֹת הַמֶּלֶךְ אֶת־אֶסְתֵּר הַמַּלְכָּה, עֹמֶדֶת בֶּחָצֵר--נָשְׂאָה חֵן, בְּעֵינָיו; וַיּוֹשֶׁט הַמֶּלֶךְ לְאֶסְתֵּר, אֶת־
שַׁרְבִיט הַזָּהָב אֲשֶׁר בְּיָדוֹ, וַתִּקְרַב אֶסְתֵּר, וַתִּגַּע בְּרֹאשׁ הַשַּׁרְבִיט. 2 And it was so, when the king saw Esther the queen standing in the court, that she obtained favour in his sight; and the king held out to Esther the golden sceptre that was in his hand. So Esther drew near, and touched the top of the sceptre.

44348 נִשָּׂאָה 1 Verb - Niphal Participle - feminine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Isa. 30:25 כה וְהָיָה עַל־כָּל־
הַר גָּבֹהַּ, וְעַל כָּל־גִּבְעָה נִשָּׂאָה, פְּלָגִים, יִבְלֵי־מָיִם--בְּיוֹם הֶרֶג רָב, בִּנְפֹל מִגְדָּלִים. 25 And there shall be upon every lofty mountain, and upon every high hill streams and watercourses, in the day of the great slaughter, when the towers fall.

44349 נָשְׂאוּ 2 Verb - Qal Perfect - third person common plural 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Lam. 4:16; 5:13 טז פְּנֵי יְהוָה חִלְּקָם, לֹא יוֹסִיף לְהַבִּיטָם; פְּנֵי כֹהֲנִים לֹא נָשָׂאוּ, זקנים (וּזְקֵנִים) לֹא חָנָנוּ. {ס} 16 The anger of the LORD hath divided them; He will no more regard them; they respected not the persons of the priests, they were not gracious unto the elders. {S}

44350 נָשְׂאוּ 11 Verb - Qal Perfect - third person common plural 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Num. 31:49; 2 Sam. 18:28; Ezr. 9:2; 10:44; Job 24:10; Psalms 83:3; 93:3; Cant. 5:7; Isa. 52:8 מט וַיֹּאמְרוּ, אֶל־מֹשֶׁה, עֲבָדֶיךָ נָשְׂאוּ אֶת־רֹאשׁ אַנְשֵׁי הַמִּלְחָמָה, אֲשֶׁר בְּיָדֵנוּ; וְלֹא־נִפְקַד מִמֶּנּוּ, אִישׁ. 49 and they said unto Moses: 'Thy servants have taken the sum of the men of war that are under our charge, and there lacketh not one man of us.

44351 נִשְּׂאוֹ 1 Verb - Piel Perfect - third person masculine singular | third person masculine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא 2 Sam. 5:12 יב וַיֵּדַע דָּוִד, כִּי־הֱכִינוֹ יְהוָה לְמֶלֶךְ עַל־יִשְׂרָאֵל; וְכִי נִשֵּׂא מַמְלַכְתּוֹ, בַּעֲבוּר עַמּוֹ יִשְׂרָאֵל. {ס} 12 And David perceived that the LORD had established him king over Israel, and that He had exalted his kingdom for His people Israel's sake. {S}

44352 נְשָׂאוֹ 3 אֲשֶׁר־נְשָׂאוֹ Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Exod. 35:21; 36:2; 2 Kings 2:16 כא וַיָּבֹאוּ, כָּל־אִישׁ אֲשֶׁר־נְשָׂאוֹ לִבּוֹ; וְכֹל אֲשֶׁר נָדְבָה רוּחוֹ אֹתוֹ, הֵבִיאוּ אֶת־תְּרוּמַת יְהוָה לִמְלֶאכֶת אֹהֶל מוֹעֵד וּלְכָל־עֲבֹדָתוֹ, וּלְבִגְדֵי, הַקֹּדֶשׁ. 21 And they came, every one whose heart stirred him up, and every one whom

his spirit made willing, and brought the LORD'S offering, for the work of the tent of meeting,
and for all the service thereof, and for the holy garments.
44353 נֹשְׂאוֹת 1 Verb - Qal Participle - feminine plural 1) to lift,
bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain,
endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be
exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away,
be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to
desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael)
to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to
cause to bring, have brought 5375 נָשָׂא 2 Chr. 9:21 כא כִּי־אֳנִיּוֹת
לַמֶּלֶךְ הֹלְכוֹת תַּרְשִׁישׁ, עִם עַבְדֵי חוּרָם: אַחַת לְשָׁלוֹשׁ שָׁנִים תָּבוֹאנָה אֳנִיּוֹת תַּרְשִׁישׁ, נֹשְׂאוֹת זָהָב וָכֶסֶף,
שֶׁנְהַבִּים וְקוֹפִים, וְתוּכִּיִּים. {פ} 21 For the king had ships that went to Tarshish with the
servants of Huram; once every three years came the ships of Tarshish, bringing gold, and silver,
ivory, and apes, and peacocks. {P}

44354 נֹשְׂאֵי 26 Verb - Qal Participle - masculine plural construct 1)
to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support,
sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted
up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be
taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid,
assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ;
1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear
(iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Num. 10:17,
21; Deut. 31:25; Jos. 3:8, 13ff, 17; 4:9f, 16, 18; 8:33; Jdg. 3:18; 2 Sam. 6:13; 8:2; 18:15; 23:37;
1 Chr. 5:18; 12:25; 15:26; 18:2, 6; 2 Chr. 14:7; Isa. 52:11 יז וְהוּרַד, הַמִּשְׁכָּן; וְנָסְעוּ בְנֵי־
גֵרְשׁוֹן וּבְנֵי מְרָרִי, נֹשְׂאֵי הַמִּשְׁכָּן. 17 And the tabernacle was taken down; and the sons of
Gershon and the sons of Merari, who bore the tabernacle, set forward.

44355 נֹשְׂאִים 8 Verb - Qal Participle - masculine plural 1) to lift,
bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain,
endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be
exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away,
be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to
desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael)
to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to
cause to bring, have brought 5375 נָשָׂא Gen. 37:25; 45:23; Jos. 3:3; 6:8, 13;
2 Sam. 15:24; 1 Kings 10:2; 2 Chr. 9:1 כה וַיֵּשְׁבוּ, לֶאֱכָל־לֶחֶם, וַיִּשְׂאוּ עֵינֵיהֶם וַיִּרְאוּ, וְהִנֵּה
אֹרְחַת יִשְׁמְעֵאלִים בָּאָה מִגִּלְעָד; וּגְמַלֵּיהֶם נֹשְׂאִים, נְכֹאת וּצְרִי וָלֹט־־הוֹלְכִים, לְהוֹרִיד מִצְרָיְמָה.
25 And they sat down to eat bread; and they lifted up their eyes and looked, and, behold, a
caravan of Ishmaelites came from Gilead, with their camels bearing spicery and balm and
ladanum, going to carry it down to Egypt.

44356 נְשִׂאִים 4 Noun - masculine plural 1)one lifted up, chief,
prince, captain, leader ; 2) rising mist, vapour 5387 נָשִׂיא Jos. 22:14;

Psalms 135:7; Jer. 10:13; 51:16 יד וַעֲשָׂרָה נְשִׂאִים, עִמּוֹ--נָשִׂיא אֶחָד נָשִׂיא אֶחָד לְבֵית אָב,
לְכֹל מַטּוֹת יִשְׂרָאֵל; וְאִישׁ רֹאשׁ בֵּית-אֲבוֹתָם הֵמָּה, לְאַלְפֵי יִשְׂרָאֵל. 14 and with him ten
princes, one prince of a fathers' house for each of the tribes of Israel; and they were every one
of them head of their fathers' houses among the thousands of Israel.

44357 נְשָׂאֲךָ 1 Verb - Qal Perfect - third person masculine singular | second person masculine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought
5375 נָשָׂא Deut. 1:31 לא וּבַמִּדְבָּר, אֲשֶׁר רָאִיתָ, אֲשֶׁר נְשָׂאֲךָ יְהוָה אֱלֹהֶיךָ,
כַּאֲשֶׁר יִשָּׂא-אִישׁ אֶת-בְּנוֹ--בְּכָל-הַדֶּרֶךְ אֲשֶׁר הֲלַכְתֶּם, עַד-בֹּאֲכֶם עַד-הַמָּקוֹם הַזֶּה. 31 and in
the wilderness, where thou hast seen how that the LORD thy God bore thee, as a man doth
bear his son, in all the way that ye went, until ye came unto this place.

44358 נָשָׂאתָ 4 כִּי-נָשָׂאתָ Verb - Qal Perfect - second person masculine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא
1 Kings 2:26; Neh. 9:15; Psalms 32:5; 85:3 כו וּלְאֶבְיָתָר הַכֹּהֵן אָמַר הַמֶּלֶךְ, עֲנָתֹת לֵךְ עַל-
שָׂדֶיךָ--כִּי אִישׁ מָוֶת, אָתָּה; וּבַיּוֹם הַזֶּה לֹא אֲמִיתֶךָ, כִּי-נָשָׂאתָ אֶת-אֲרוֹן אֲדֹנָי יְהוִה לִפְנֵי דָּוִד אָבִי, וְכִי
הִתְעַנִּיתָ, בְּכֹל אֲשֶׁר-הִתְעַנָּה אָבִי. 26 And unto Abiathar the priest said the king: 'Get thee
to Anathoth, unto thine own fields; for thou art deserving of death; but I will not at this time
put thee to death, because thou didst bear the ark of the Lord GOD before David my father,
and because thou wast afflicted in all wherein my father was afflicted.'

44359 נִשֵּׂאת 3 אִם-נִשֵּׂאת Verb - Niphal Infinitive Absolute 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא 2 Sam. 19:43;
1 Chr. 14:2; Zech. 5:7 מג וַיַּעַן כָּל-אִישׁ יְהוּדָה עַל-אִישׁ יִשְׂרָאֵל, כִּי-קָרוֹב הַמֶּלֶךְ אֵלַי, וְלָמָּה
זֶּה חָרָה לְךָ, עַל-הַדָּבָר הַזֶּה: הֶאָכוֹל אָכַלְנוּ מִן-הַמֶּלֶךְ, אִם-נִשֵּׂאת נִשָּׂא לָנוּ. {ס} 43 And all
the men of Judah answered the men of Israel: 'Because the king is near of kin to us; wherefore

then are ye angry for this matter? have we eaten at all of the king's cost? or hath any gift been given us?' {S}

44360 נֹשֵׂאת 1 Verb - Qal Participle - feminine singular construct 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Est. 2:15

טו וּבְהַגִּיעַ תֹּר־אֶסְתֵּר בַּת־אֲבִיחַיִל דֹּד מָרְדֳּכַי אֲשֶׁר לָקַח־לוֹ לְבַת לָבוֹא אֶל־הַמֶּלֶךְ, לֹא בִקְשָׁה דָּבָר־־
כִּי אִם אֶת־אֲשֶׁר יֹאמַר הֵגַי סְרִיס־הַמֶּלֶךְ, שֹׁמֵר הַנָּשִׁים; וַתְּהִי אֶסְתֵּר נֹשֵׂאת חֵן, בְּעֵינֵי כָּל־רֹאֶיהָ.

15 Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

44361 נֹשֵׂאת 1 Verb - Qal Participle - feminine singular construct 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא 1 Kings 10:22

כב כִּי אֳנִי תַרְשִׁישׁ לַמֶּלֶךְ בַּיָּם, עִם אֳנִי חִירָם; אַחַת לְשָׁלֹשׁ שָׁנִים תָּבוֹא אֳנִי תַרְשִׁישׁ, נֹשְׂאֵת זָהָב וָכֶסֶף,
שֶׁנְהַבִּים וְקֹפִים, וְתֻכִּיִּים. 22 For the king had at sea a navy of Tarshish with the navy of Hiram; once every three years came the navy of Tarshish, bringing gold, and silver, ivory, and apes, and peacocks.

44362 נֹשְׂאֹת 1 Verb - Qal Participle - feminine plural 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Gen. 45:23 כג וּלְאָבִיו שָׁלַח
כְּזֹאת, עֲשָׂרָה חֲמֹרִים, נֹשְׂאִים, מִטּוּב מִצְרָיִם; וְעֶשֶׂר אֲתֹנֹת נֹשְׂאֹת בָּר וָלֶחֶם וּמָזוֹן, לְאָבִיו־־לַדָּרֶךְ.

23 And to his father he sent in like manner ten asses laden with the good things of Egypt, and ten she-asses laden with corn and bread and victual for his father by the way.

44363 נָשָׂאתָה 1 Verb - Qal Perfect - second person masculine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support,

sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Num. 14:19
יט סְלַח-נָא, לַעֲוֺן הָעָם הַזֶּה--כְּגֹדֶל חַסְדֶּךָ; וְכַאֲשֶׁר נָשָׂאתָה לָעָם הַזֶּה, מִמִּצְרַיִם וְעַד-הֵנָּה.
19 Pardon, I pray Thee, the iniquity of this people according unto the greatness of Thy lovingkindness, and according as Thou hast forgiven this people, from Egypt even until now.'

44364 נָשָׂאתִי 19 Verb - Qal Perfect - first person common singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Gen. 19:21; Exod. 6:8; Num. 14:30; 16:15; Job 34:31; Psalm 69:8; 88:16; 123:1; 143:8; Jer. 31:19; Ezek. 12:7; 20:6, 15, 23, 28, 42; 36:7; 44:12; 47:14 כא וַיֹּאמֶר אֵלָיו--הִנֵּה נָשָׂאתִי פָנֶיךָ, גַּם לַדָּבָר הַזֶּה: לְבִלְתִּי הָפְכִּי אֶת--הָעִיר, אֲשֶׁר דִּבַּרְתָּ. 21 And he said unto him: 'See, I have accepted thee concerning this thing also, that I will not overthrow the city of which thou hast spoken.

44365 נְשֻׂאֹתֵיכֶם 1 Verb - Qal Passive Participle - feminine plural construct | second person masculine plural 1) what is borne or carried about, load 5385 נְשֻׂאת Isa. 46:1 א כָּרַע בֵּל, קֹרֵס נְבוֹ--הָיוּ עֲצַבֵּיהֶם, לַחַיָּה וְלַבְּהֵמָה; נְשֻׂאֹתֵיכֶם עֲמוּסוֹת, מַשָּׂא לַעֲיֵפָה. 1 Bel boweth down, Nebo stoopeth; their idols are upon the beasts, and upon the cattle; the things that ye carried about are made a load, a burden to the weary beast.

44366 נְשָׂאתִים 1 Verb - Qal Perfect - second person feminine singular | third person masculine plural 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought
5375 נָשָׂא Ezek. 16:58 נח אֶת־זִמָּתֵךְ וְאֶת־תּוֹעֲבוֹתַיִךְ, אַתְּ נְשָׂאתִים--נְאֻם, יְהוָה. {ס} 58 Thou hast borne thy lewdness and thine abominations, saith the LORD.
{S}

44367 נְשָׂאתֶם 1 Verb - Qal Perfect - second person masculine plural
1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted

up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Ezek. 36:6
ו לָכֵן, הִנָּבֵא עַל־אַדְמַת יִשְׂרָאֵל; וְאָמַרְתָּ לֶהָרִים וְלַגְּבָעוֹת לָאֲפִיקִים וְלַגֵּאָיוֹת כֹּה־אָמַר אֲדֹנָי יְהוִה, הִנְנִי בְקִנְאָתִי וּבַחֲמָתִי דִּבַּרְתִּי, יַעַן כְּלִמַּת גּוֹיִם, נְשָׂאתֶם. 6 therefore prophesy concerning the land of Israel, and say unto the mountains and to the hills, to the streams and to the valleys: Thus saith the Lord GOD: Behold, I have spoken in My jealousy and in My fury, because ye have borne the shame of the nations;

44368 נְשָׂאתַנִי 1 Verb - Qal Perfect - second person masculine singular | first person common singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought
5375 נָשָׂא Psalm 102:10/11 יא מִפְּנֵי-זַעַמְךָ וְקִצְפֶּךָ-- כִּי נְשָׂאתַנִי, וַתַּשְׁלִיכֵנִי.
11 Because of Thine indignation and Thy wrath; for Thou hast taken me up, and cast me away.

44369 נְשָׂאַתְנִי 2 Verb - Qal Perfect - third person feminine singular | first person common singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא
Ezek. 3:14; 11:24 יד וְרוּחַ נְשָׂאַתְנִי, וַתִּקָּחֵנִי; וָאֵלֵךְ מַר בַּחֲמַת רוּחִי, וְיַד־יְהוָה עָלַי חָזָקָה.
14 So a spirit lifted me up, and took me away; and I went in bitterness, in the heat of my spirit, and the hand of the LORD was strong upon me.

44370 נִשְׂבָּע 1 Verb - Niphal Participle - masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired)
7646 שָׂבַע Job 31:31 לא אִם-לֹא אָמְרוּ, מְתֵי אָהֳלִי; מִי-יִתֵּן מִבְּשָׂרוֹ, לֹא נִשְׂבָּע.
31 If the men of my tent said not: 'Who can find one that hath not been satisfied with his meat?'

44371 נִשְׂבְּעָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated

(with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired) 7646 שָׂבַע Psalm 65:5 ה אַשְׁרֵי, תִּבְחַר
וּתְקָרֵב -- יִשְׁכֹּן חֲצֵרֶיךָ: נִשְׂבְּעָה, בְּטוּב בֵּיתֶךָ; קְדֹשׁ, הֵיכָלֶךָ. 5 Happy is the man whom Thou choosest, and bringest near, that he may dwell in Thy courts; {N} may we be satisfied with the goodness of Thy house, the holy place of Thy temple!

44372 נִשְׂגָּב 3 כִּי־נִשְׂגָּב Verb - Niphal Participle - masculine singular 1) to be high, be inaccessibly high ; 1a) (Qal) ; 1a1) to be (too) high (for capture) ; 1a2) to be high (of prosperity) ; 1b) (Niphal) ; 1b1) to be high ; 1b2) to be set on high, be (safely) set on high ; 1b3) to be exalted (of God) ; 1c) (Piel) ; 1c1) to set on high, set (securely) on high ; 1c2) to exalt, exalt (in effective hostility) ; 1d) (Pual) to be set (securely) on high ; 1e) (Hiphil) to act exaltedly 7682 שָׂגַב Psalm 148:13; Isa. 12:4; 33:5 יג
יְהַלְלוּ, אֶת-שֵׁם יְהוָה-- כִּי-נִשְׂגָּב שְׁמוֹ לְבַדּוֹ: הוֹדוֹ, עַל-אֶרֶץ וְשָׁמָיִם. 13 Let them praise the name of the LORD, for His name alone is exalted; {N} His glory is above the earth and heaven.

44373 נִשְׂגָּבָה 3 Verb - Niphal Participle - feminine singular 1) to be high, be inaccessibly high ; 1a) (Qal) ; 1a1) to be (too) high (for capture) ; 1a2) to be high (of prosperity) ; 1b) (Niphal) ; 1b1) to be high ; 1b2) to be set on high, be (safely) set on high ; 1b3) to be exalted (of God) ; 1c) (Piel) ; 1c1) to set on high, set (securely) on high ; 1c2) to exalt, exalt (in effective hostility) ; 1d) (Pual) to be set (securely) on high ; 1e) (Hiphil) to act exaltedly 7682 שָׂגַב Prov. 18:11; Isa. 26:5; 30:13 א
הוֹן עָשִׁיר, קִרְיַת עֻזּוֹ; וּכְחוֹמָה נִשְׂגָּבָה, בְּמַשְׂכִּתוֹ. 11 The rich man's wealth is his strong city, and as a high wall in his own conceit.

44374 נִשְׂגְּבָה 1 Verb - Niphal Perfect - third person feminine singular 1) to be high, be inaccessibly high ; 1a) (Qal) ; 1a1) to be (too) high (for capture) ; 1a2) to be high (of prosperity) ; 1b) (Niphal) ; 1b1) to be high ; 1b2) to be set on high, be (safely) set on high ; 1b3) to be exalted (of God) ; 1c) (Piel) ; 1c1) to set on high, set (securely) on high ; 1c2) to exalt, exalt (in effective hostility) ; 1d) (Pual) to be set (securely) on high ; 1e) (Hiphil) to act exaltedly 7682 שָׂגַב Psalm 139:6 ו פלאיה (פְּלִיאָה)
דַעַת מִמֶּנִּי; נִשְׂגְּבָה, לֹא-אוּכַל לָהּ. 6 Such knowledge is too wonderful for me; too high, I cannot attain unto it.

44375 נְשׂוּי־ 1 נְשׂוּי־פֶּשַׁע Verb - Qal Passive Participle - masculine singular construct 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא
Psalm 32:1 א לְדָוִד, מַשְׂכִּיל: אַשְׁרֵי נְשׂוּי-פֶּשַׁע; כְּסוּי חֲטָאָה. 1 [A Psalm] of David. Maschil. Happy is he whose transgression is forgiven, whose sin is pardoned.

44376 נָשׂוֹא 1 Verb - Qal Infinitive Absolute 1) to lift, bear up, carry,
take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to
take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to
lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off,
be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long
(fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift
oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to
bring, have brought 5375 נָשָׂא Jer. 10:5 ה כְּתֹמֶר מִקְשָׁה הֵמָּה וְלֹא
יְדַבֵּרוּ, נָשׂוֹא יִנָּשׂוּא כִּי לֹא יִצְעָדוּ; אַל־תִּירְאוּ מֵהֶם כִּי־לֹא יָרֵעוּ, וְגַם־הֵיטֵיב אֵין אוֹתָם. {פ} 5
They are like a pillar in a garden of cucumbers, and speak not; they must needs be borne,
because they cannot go. Be not afraid of them, for they cannot do evil, neither is it in them to
do good. {P}

44377 נָשׂוֹג 1 Verb - Niphal Perfect - third person masculine singular
1) to move, go, turn back, turn away ; 1a) (Niphal) to turn oneself away 7734
שׂוּג 2 Sam. 1:22 כב מִדַּם חֲלָלִים, מֵחֵלֶב גִּבּוֹרִים--קֶשֶׁת יְהוֹנָתָן, לֹא נָשׂוֹג אָחוֹר; וְחֶרֶב
שָׁאוּל, לֹא תָשׁוּב רֵיקָם. 22 From the blood of the slain, from the fat of the mighty, the
bow of Jonathan turned not back, and the sword of Saul returned not empty.

44378 נָשִׂיא 30 Noun - masculine singular absolute homonym 1
1)one lifted up, chief, prince, captain, leader ; 2) rising mist, vapour 5387 נָשִׂיא
Lev. 4:22; Num. 7:11, 24, 30, 36, 42, 48, 54, 60, 66, 72, 78; 13:2; 34:18, 22ff; Jos. 22:14; 1
Kings 11:34; 1 Chr. 5:6; 2 Chr. 1:2; Ezek. 34:24; 37:25; 44:3 כב אֲשֶׁר נָשִׂיא, יֶחֱטָא; וְעָשָׂה
אַחַת מִכָּל־מִצְוֺת יְהוָה אֱלֹהָיו אֲשֶׁר לֹא־תֵעָשֶׂינָה, בִּשְׁגָגָה--וְאָשֵׁם. 22 When a ruler sinneth,
and doeth through error any one of all the things which the LORD his God hath commanded
not to be done, and is guilty:

44379 נְשִׂיא 10 Noun - masculine singular construct 1)one lifted up,
chief, prince, captain, leader ; 2) rising mist, vapour 5387 נָשִׂיא Gen. 23:6;
34:2; Num. 7:18; 25:14, 18; 1 Chr. 2:10; Ezek. 21:30; 38:2f; 39:1 ו שְׁמָעֵנוּ אֲדֹנִי, נְשִׂיא
אֱלֹהִים אַתָּה בְּתוֹכֵנוּ--בְּמִבְחַר קְבָרֵינוּ, קְבֹר אֶת־מֵתֶךָ; אִישׁ מִמֶּנּוּ, אֶת־קִבְרוֹ לֹא־יִכְלֶה מִמְּךָ מִקְּבֹר
מֵתֶךָ. 6 'Hear us, my lord: thou art a mighty prince among us; in the choice of our
sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou
mayest bury thy dead.'

44380 נְשִׂיאֵהֶם 1 כָּל־נְשִׂיאֵהֶם Noun - masculine plural construct |
third person masculine plural 1)one lifted up, chief, prince, captain, leader ; 2) rising
mist, vapour 5387 נָשִׂיא Num. 17:17 יז דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל, וְקַח
מֵאִתָּם מַטֶּה מַטֶּה לְבֵית אָב מֵאֵת כָּל-נְשִׂיאֵהֶם לְבֵית אֲבֹתָם--שְׁנֵים עָשָׂר, מַטּוֹת: אִישׁ אֶת-שְׁמוֹ, תִּכְתֹּב
עַל-מַטֵּהוּ. 17 'Speak unto the children of Israel, and take of them rods, one for each
fathers' house, of all their princes according to their fathers' houses, twelve rods; thou shalt
write every man's name upon his rod.

44381 נְשִׂיאַי 1 Noun - masculine plural construct | first person common
singular 1)one lifted up, chief, prince, captain, leader ; 2) rising mist, vapour
5387 נָשִׂיא Ezek. 45:8 ח לָאָרֶץ יִהְיֶה־לּוֹ לַאֲחֻזָּה, בְּיִשְׂרָאֵל; וְלֹא־יוֹנוּ עוֹד נְשִׂיאַי

אֶת־עַמִּי, וְהָאָרֶץ יִתְּנוּ לְבֵית־יִשְׂרָאֵל לְשִׁבְטֵיהֶם. {פ} 8 of the land; it shall be to him for a possession in Israel, and My princes shall no more wrong My people; but they shall give the land to the house of Israel according to their tribes. {P}

44382 נְשִׂיאֵי 21 כָּל־נְשִׂיאֵי Noun - masculine plural construct
1)one lifted up, chief, prince, captain, leader ; 2) rising mist, vapour 5387 נָשִׂיא
Exod. 16:22; Num. 1:16; 3:32; 7:2, 84; 16:2; 31:13; 32:2; Jos. 9:15, 18; 13:21; 1 Kings 8:1; 2 Chr. 5:2; Ezek. 19:1; 21:17; 22:6; 26:16; 27:21; 39:18; 45:9; (Ezek. 45:8 נְשִׂיאַי); כב וַיְהִי
22 בַּיּוֹם הַשִּׁשִּׁי, לָקְטוּ לֶחֶם מִשְׁנֶה־־שְׁנֵי הָעֹמֶר, לָאֶחָד; וַיָּבֹאוּ כָּל־נְשִׂיאֵי הָעֵדָה, וַיַּגִּידוּ לְמֹשֶׁה.
And it came to pass that on the sixth day they gathered twice as much bread, two omers for each one; and all the rulers of the congregation came and told Moses.

44383 נְשִׂיאֶיהָ 1 וְכָל־נְשִׂיאֶיהָ Noun - masculine plural construct | third person feminine singular 1)one lifted up, chief, prince, captain, leader ; 2) rising mist, vapour 5387 נָשִׂיא Ezek. 32:29 כט שָׁמָּה אֱדוֹם, מְלָכֶיהָ וְכָל־
29 נְשִׂיאֶיהָ, אֲשֶׁר־נִתְּנוּ בִגְבוּרָתָם, אֶת־חַלְלֵי־חָרֶב: הֵמָּה אֶת־עֲרֵלִים יִשְׁכָּבוּ, וְאֶת־יֹרְדֵי בוֹר.
There is Edom, her kings and all her princes, who for all their might are laid with them that are slain by the sword; they shall lie with the uncircumcised, and with them that go down to the pit.

44384 נְשִׂיאֵיהֶם 1 כָּל־נְשִׂיאֵיהֶם Noun - masculine plural construct | third person masculine plural 1)one lifted up, chief, prince, captain, leader ; 2) rising mist, vapour 5387 נָשִׂיא Num. 17:21 כא וַיְדַבֵּר מֹשֶׁה אֶל-בְּנֵי יִשְׂרָאֵל,
וַיִּתְּנוּ אֵלָיו כָּל-נְשִׂיאֵיהֶם מַטֶּה לְנָשִׂיא אֶחָד מַטֶּה לְנָשִׂיא אֶחָד לְבֵית אֲבֹתָם--שְׁנֵים עָשָׂר, מַטּוֹת; וּמַטֵּה
אַהֲרֹן, בְּתוֹךְ מַטּוֹתָם. 21 And Moses spoke unto the children of Israel; and all their princes gave him rods, for each prince one, according to their fathers' houses, even twelve rods; and the rod of Aaron was among their rods.

44385 נְשִׂיאִים 2 Noun - masculine plural 1)one lifted up, chief, prince, captain, leader ; 2) rising mist, vapour 5387 נָשִׂיא 1 Chr. 4:38; Prov. 25:14
38 לח אֵלֶּה הַבָּאִים בְּשֵׁמוֹת, נְשִׂיאִים בְּמִשְׁפְּחוֹתָם; וּבֵית, אֲבוֹתֵיהֶם, פָּרְצוּ, לָרוֹב.
these mentioned by name were princes in their families; and their fathers' houses increased greatly.

44386 נְשִׂיאִם 2 Noun - masculine plural 1)one lifted up, chief, prince, captain, leader ; 2) rising mist, vapour 5387 נָשִׂיא Gen. 17:20; 25:16
כ וּלְיִשְׁמָעֵאל, שְׁמַעְתִּיךָ־־הִנֵּה בֵּרַכְתִּי אֹתוֹ וְהִפְרֵיתִי אֹתוֹ וְהִרְבֵּיתִי אֹתוֹ, בִּמְאֹד
מְאֹד: שְׁנֵים־עָשָׂר נְשִׂיאִם יוֹלִיד, וּנְתַתִּיו לְגוֹי גָּדוֹל. 20 And as for Ishmael, I have heard thee; behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.

44387 נָשִׂימָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c)

(Hophal) to be set 7760 שׂוּם 1 Kings 20:31 לא וַיֹּאמְרוּ אֵלָיו, עֲבָדָיו,
הִנֵּה־נָא שָׁמַעְנוּ, כִּי מַלְכֵי בֵּית יִשְׂרָאֵל כִּי־מַלְכֵי חֶסֶד הֵם; נָשִׂימָה נָּא שַׂקִּים בְּמָתְנֵינוּ וַחֲבָלִים בְּרֹאשֵׁנוּ,
וְנֵצֵא אֶל־מֶלֶךְ יִשְׂרָאֵל--אוּלַי, יְחַיֶּה אֶת־נַפְשֶׁךָ. 31 And his servants said unto him: 'Behold now, we have heard that the kings of the house of Israel are merciful kings; let us, we pray thee, put sackcloth on our loins, and ropes upon our heads, and go out to the king of Israel; peradventure he will save thy life.'

44388 נָשִׂישׂ 1 Verb - Qal Imperfect - first person common plural 1) to exult, rejoice ; 1a) (Qal) to exult, display joy 7797 שׂוּשׂ Ezek. 21:15
15 טו לְמַעַן טְבֹחַ טֶבַח הוּחַדָּה, לְמַעַן־הֱיֵה־לָהּ בָּרָק מֹרָטָּה; אוֹ נָשִׂישׂ, שֵׁבֶט בְּנִי מֹאֶסֶת כָּל־עֵץ.
It is sharpened that it may make a sore slaughter, it is furbished that it may glitter--or shall we make mirth?--against the rod of My son, contemning every tree.

44389 נִשְׂכָּרוּ 1 Verb - Niphal Perfect - third common plural 1) to hire ; 1a) (Qal) to hire ; 1b) (Niphal) to hire oneself out ; 1c) (Hithpael) to earn wages
7936 שָׂכַר 1 Sam. 2:5 ד קֶשֶׁת גִּבֹּרִים, חַתִּים; וְנִכְשָׁלִים, אָזְרוּ חָיִל.
4 The bows of the mighty men are broken, and they that stumbled are girded with strength.

44390 נִשְׂמְחָה־ 1 נִשְׂמְחָה־בּוֹ Verb - Qal Imperfect Cohortative - first person common plural 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055
שָׂמַח Psalm 66:6 6 ו הָפַךְ יָם, לְיַבָּשָׁה--בַּנָּהָר, יַעַבְרוּ בְרָגֶל; שָׁם, נִשְׂמְחָה-בּוֹ.
He turned the sea into dry land; they went through the river on foot; there let us rejoice in Him!

44391 נִשְׂעֲרָה 1 Verb - Niphal Perfect - third person feminine singular 1) to storm, shiver, dread, bristle (with horror), be very afraid ; 1a) (Qal) ; 1a1) to bristle (with horror) ; 1a2) to dread ; 2) to storm away, sweep away, whirl away ; 2a) (Qal) ; 2a1) to sweep away ; 2a2) to storm away (of God's action against the wicked) (fig) ; 2b) (Niphal) to be stormy, be tempestuous (exceedingly) ; 2c) (Piel) to whirl away, be stormed away ; 2d) (Hithpael) to storm against, come as a storm 8175 שָׂעַר Psalm 50:3
ג יָבֹא אֱלֹהֵינוּ, וְאַל-יֶחֱרַשׁ: אֵשׁ-לְפָנָיו תֹּאכֵל; וּסְבִיבָיו, נִשְׂעֲרָה מְאֹד. 3 Our God cometh, and doth not keep silence; {N} a fire devoureth before Him, and round about Him it stormeth mightily.

44392 נִשְׂקַד 1 Verb - Niphal Perfect - third person masculine singular 1) to bind, bind on, be kept on (meaning doubtful) ; 1a) (Niphal) to be kept on 8244
שָׂקַד Lam. 1:14 יד נִשְׂקַד עֹל פְּשָׁעַי בְּיָדוֹ, יִשְׂתָּרְגוּ עָלוּ עַל־צַוָּארִי--הִכְשִׁיל כֹּחִי; נְתָנַנִי
אֲדֹנָי, בִּידֵי לֹא־אוּכַל קוּם. {ס} 14 The yoke of my transgressions is impressed by His hand; they are knit together, they are come up upon my neck; He hath made my strength to fail; the Lord hath delivered me into their hands, against whom I am not able to stand. {S}

44393 נִשְּׂקָה 1 Verb - Niphal Perfect - third person feminine singular 1) to kindle, burn ; 1a) (Niphal) to be kindled ; 1b) (Hiphil) to make a fire, burn 5400
נָשַׂק Psalm 78:21 כא לָכֵן, שָׁמַע יְהוָה-- וַיִּתְעַבָּר: וְאֵשׁ, נִשְּׂקָה בְיַעֲקֹב; וְגַם-אַף, עָלָה

בְּיִשְׂרָאֵל. 21 Therefore the LORD heard, and was wroth; {N} and a fire was kindled against Jacob, and anger also went up against Israel;

44394 נִשְׂרֹף 2 Verb - Qal Imperfect - first person common plural 1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned 8313 שָׂרַף Jdg. 12:1; 14:15 א וַיִּצָּעֵק אִישׁ אֶפְרַיִם, וַיַּעֲבֹר צָפוֹנָה; וַיֹּאמְרוּ לְיִפְתָּח מַדּוּעַ עָבַרְתָּ לְהִלָּחֵם בִּבְנֵי־עַמּוֹן, וְלָנוּ לֹא קָרָאתָ לָלֶכֶת עִמָּךְ--בֵּיתְךָ, נִשְׂרֹף עָלֶיךָ בָּאֵשׁ. 1 And the men of Ephraim were gathered together, and passed to Zaphon; and they said unto Jephthah: 'Wherefore didst thou pass over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thy house upon thee with fire.'

44395 נָשֹׁא 1 Verb - Qal Infinitive Absolute 1) to beguile, deceive ; 1a) (Niphal) to be beguiled ; 1b) (Hiphil) to beguile, deceive ; 1c) (Qal) utterly (infinitive) 5377 נָשָׁא Jer. 23:39 לט לָכֵן הִנְנִי, וְנָשִׁיתִי אֶתְכֶם נָשֹׁא; וְנָטַשְׁתִּי אֶתְכֶם, וְאֶת־הָעִיר אֲשֶׁר נָתַתִּי לָכֶם וְלַאֲבוֹתֵיכֶם--מֵעַל פָּנָי. 39 therefore, behold, I will utterly tear you out, and I will cast you off, and the city that I gave unto you and to your fathers, away from My presence;

44396 נֹשֶׁא 2 Verb - Qal Participle - masculine singular 1) to lend on interest or usury, be a creditor; 1a) (Qal) creditor (participle) ; 1b) (Hiphil) to act as a creditor 5378 נָשָׁא 1 Sam. 22:2; Isa. 24:2 ב וַיִּתְקַבְּצוּ אֵלָיו כָּל־אִישׁ מָצוֹק וְכָל־אִישׁ אֲשֶׁר־לוֹ נֹשֶׁא, וְכָל־אִישׁ מַר־נֶפֶשׁ, וַיְהִי עֲלֵיהֶם, לְשָׂר; וַיִּהְיוּ עִמּוֹ, כְּאַרְבַּע מֵאוֹת אִישׁ. 2 And every one that was in distress, and every one that was in debt, and every one that was discontented, gathered themselves unto him; and he became captain over them; and there were with him about four hundred men.

44397 נִשְּׁאוּ 1 Verb - Piel Perfect - third person masculine singular | third person masculine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׁא Isa. 19:13 יג נוֹאֲלוּ שָׂרֵי צֹעַן, נִשְּׁאוּ שָׂרֵי נֹף; הִתְעוּ אֶת־מִצְרַיִם, פִּנַּת שְׁבָטֶיהָ. 13 The princes of Zoan are become fools, the princes of Noph are deceived; they have caused Egypt to go astray, that are the corner-stone of her tribes.

44398 נֹשִׁאים 1 Verb - Qal Participle - masculine plural absolute homonym 1 Ed:Questionable validity 1) lending on interest, usury ; 1a) in Ne 5:11, the rate of |usury| was onlyone per cent 4855 נָשָׁא Neh. 5:7 ז וַיִּמָּלֵךְ לִבִּי עָלַי, וָאָרִיבָה אֶת-הַחֹרִים וְאֶת-הַסְּגָנִים, וָאֹמְרָה לָהֶם, מַשָּׁא אִישׁ-בְּאָחִיו אַתֶּם נשׁאים (נֹשִׁים); וָאֶתֵּן עֲלֵיהֶם, קְהִלָּה גְדוֹלָה. 7 Then I consulted with myself, and contended with the nobles and the rulers, and said unto them: 'Ye lend upon pledge, every one to his brother.' And I held a great assembly against them.

44399 נִשְׁאַל 2 נִשְׁאֹל נִשְׁאַל Verb - Niphal Perfect - third person masculine singular 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 שָׁאַל 1 Sam. 20:6, 28 ו אִם־פָּקֹד יִפְקְדֵנִי, אָבִיךָ: וְאָמַרְתָּ, נִשְׁאֹל נִשְׁאַל מִמֶּנִּי דָוִד לָרוּץ בֵּית־לֶחֶם עִירוֹ--כִּי זֶבַח הַיָּמִים שָׁם, לְכָל־הַמִּשְׁפָּחָה. 6 If thy father miss me at all, then say: David earnestly asked leave of me that he might run to Beth-lehem his city; for it is the yearly sacrifice there for all the family.

44400 נִשְׁאֹל 2 Verb - Niphal Infinitive Absolute 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 שָׁאַל 1 Sam. 20:6, 28 ו אִם־פָּקֹד יִפְקְדֵנִי, אָבִיךָ: וְאָמַרְתָּ, נִשְׁאֹל נִשְׁאַל מִמֶּנִּי דָוִד לָרוּץ בֵּית־לֶחֶם עִירוֹ--כִּי זֶבַח הַיָּמִים שָׁם, לְכָל־הַמִּשְׁפָּחָה. 6 If thy father miss me at all, then say: David earnestly asked leave of me that he might run to Beth-lehem his city; for it is the yearly sacrifice there for all the family.

44401 נִשְׁאַלְתִּי 1 Verb - Niphal Perfect - first person common singular 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 שָׁאַל Neh. 13:6 ו וּבְכָל-זֶה, לֹא הָיִיתִי בִּירוּשָׁלִָם: כִּי בִּשְׁנַת שְׁלֹשִׁים וּשְׁתַּיִם לְאַרְתַּחְשַׁסְתְּא מֶלֶךְ-בָּבֶל, בָּאתִי אֶל-הַמֶּלֶךְ, וּלְקֵץ יָמִים, נִשְׁאַלְתִּי מִן-הַמֶּלֶךְ. 6 But in all this time I was not at Jerusalem; for in the two and thirtieth year of Artaxerxes king of Babylon I went unto the king, and after certain days asked I leave of the king;

44402 נַשְׁאֵר 1 וְלֹא־נַשְׁאֵר Verb - Hiphil Imperfect Jussive - first common plural 1) to remain, be left over, be left behind ; 1a) (Qal) to remain ; 1b) (Niphal) ; 1b1) to be left over, be left alive, survive ; 1b1a) remainder, remnant (participle) ; 1b2) to be left behind ; 1c) (Hiphil) ; 1c1) to leave over, spare ; 1c2) to leave or keep over ; 1c3) to have left ; 1c4) to leave (as a gift) 7604 שָׁאַר 1 Sam. 14:36 לו וַיֹּאמֶר שָׁאוּל נֵרְדָה אַחֲרֵי פְלִשְׁתִּים לַיְלָה וְנָבֹזָּה בָהֶם עַד־אוֹר הַבֹּקֶר, וְלֹא־נַשְׁאֵר בָּהֶם אִישׁ, וַיֹּאמְרוּ, כָּל־הַטּוֹב בְּעֵינֶיךָ עֲשֵׂה; {ס} וַיֹּאמֶר, הַכֹּהֵן, נִקְרְבָה הֲלֹם, אֶל־הָאֱלֹהִים. 36 And Saul said: 'Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them.' And they said: 'Do whatsoever seemeth good unto thee.' {S} Then said the priest: 'Let us draw near hither unto God.'

44403 נִשְׁאָר 1 Verb - Niphal Participle - masculine singular 1) to remain, be left over, be left behind ; 1a) (Qal) to remain ; 1b) (Niphal) ; 1b1) to be left over, be left alive, survive ; 1b1a) remainder, remnant (participle) ; 1b2) to be left behind ; 1c) (Hiphil) ; 1c1) to leave over, spare ; 1c2) to leave or keep over ; 1c3) to have left ; 1c4) to leave (as a gift) 7604 שָׁאַר Gen. 42:38 לח וַיֹּאמֶר, לֹא־יֵרֵד בְּנִי עִמָּכֶם: כִּי־אָחִיו מֵת וְהוּא לְבַדּוֹ נִשְׁאָר, וּקְרָאָהוּ אָסוֹן בַּדֶּרֶךְ אֲשֶׁר תֵּלְכוּ־בָהּ, וְהוֹרַדְתֶּם אֶת־שֵׂיבָתִי בְּיָגוֹן, שְׁאוֹלָה. 38 And he said: 'My son shall not go down with you; for his brother is dead, and he only is left; if harm befall him by the way in which ye go, then will ye bring down my gray hairs with sorrow to the grave.

44404 נִשְׁאַר 18 Verb - Niphal Perfect - third person masculine singular 1) to remain, be left over, be left behind ; 1a) (Qal) to remain ; 1b) (Niphal) ; 1b1) to be left over, be left alive, survive ; 1b1a) remainder, remnant (participle) ; 1b2) to be left behind ; 1c) (Hiphil) ; 1c1) to leave over, spare ; 1c2) to leave or keep over ; 1c3) to have left ; 1c4) to leave (as a gift) 7604 שָׁאַר Gen. 47:18; Exod. 8:27; 10:19; 14:28; Lev. 25:52; Deut. 3:11; Jos. 8:17; 13:12; Jdg. 4:16; 1 Sam. 5:4; 1 Kings 22:47; 2 Kings 10:21; 17:18; 24:14; 2 Chr. 21:17; Job 21:34; Isa. 24:12; Dan. 10:8; (Gen. 42:38 1) ;(נִשְׁאָר Sam. 14:36 -וְלֹא (נִשְׁאֵר); יח וַתִּתֹּם, הַשָּׁנָה הַהִוא, וַיָּבֹאוּ אֵלָיו בַּשָּׁנָה הַשֵּׁנִית וַיֹּאמְרוּ לוֹ לֹא־נְכַחֵד מֵאֲדֹנִי, כִּי אִם־ תַּם הַכֶּסֶף וּמִקְנֵה הַבְּהֵמָה אֶל־אֲדֹנִי: לֹא נִשְׁאַר לִפְנֵי אֲדֹנִי, בִּלְתִּי אִם־גְּוִיָּתֵנוּ וְאַדְמָתֵנוּ. 18 And when that year was ended, they came unto him the second year, and said unto him: 'We will not hide from my lord, how that our money is all spent; and the herds of cattle are my lord's; there is nought left in the sight of my lord, but our bodies, and our lands.

44405 נִשְׁאָרָה 1 Verb - Niphal Perfect - third person feminine singular 1) to remain, be left over, be left behind ; 1a) (Qal) to remain ; 1b) (Niphal) ; 1b1) to be left over, be left alive, survive ; 1b1a) remainder, remnant (participle) ; 1b2) to be left behind ; 1c) (Hiphil) ; 1c1) to leave over, spare ; 1c2) to leave or keep over ; 1c3) to have left ; 1c4) to leave (as a gift) 7604 שָׁאַר 2 Sam. 14:7 ז וְהִנֵּה קָמָה כָל־הַמִּשְׁפָּחָה עַל־שִׁפְחָתֶךָ, וַיֹּאמְרוּ תְּנִי אֶת־מַכֵּה אָחִיו וּנְמִתֵהוּ בְּנֶפֶשׁ אָחִיו אֲשֶׁר הָרָג, וְנַשְׁמִידָה, גַּם אֶת־הַיּוֹרֵשׁ; וְכִבּוּ, אֶת־גַּחַלְתִּי אֲשֶׁר נִשְׁאָרָה, לְבִלְתִּי שׂוּם־ (שִׂים־) לְאִישִׁי שֵׁם וּשְׁאֵרִית, עַל־פְּנֵי הָאֲדָמָה. {פ}
7 And, behold, the whole family is risen against thy handmaid, and they said: Deliver him that smote his brother, that we may kill him for the life of his brother whom he slew, and so destroy the heir also. Thus will they quench my coal which is left, and will leave to my husband neither name nor remainder upon the face of the earth.' {P}

44406 נִשְׁאֲרָה 2 Verb - Niphal Perfect - third person feminine singular 1) to remain, be left over, be left behind ; 1a) (Qal) to remain ; 1b) (Niphal) ; 1b1) to be left over, be left alive, survive ; 1b1a) remainder, remnant (participle) ; 1b2) to be left behind ; 1c) (Hiphil) ; 1c1) to leave over, spare ; 1c2) to leave or keep over ; 1c3) to have left ; 1c4) to leave (as a gift) 7604 שָׁאַר Jos. 13:1; Dan. 10:17 א וִיהוֹשֻׁעַ זָקֵן, בָּא בַּיָּמִים; וַיֹּאמֶר יְהוָה אֵלָיו, אַתָּה זָקַנְתָּה בָּאתָ בַיָּמִים, וְהָאָרֶץ נִשְׁאֲרָה הַרְבֵּה־מְאֹד, לְרִשְׁתָּהּ. 1

Now Joshua was old and well stricken in years; and the LORD said unto him: 'Thou art old and well stricken in years, and there remaineth yet very much land to be possessed.

44407 נִשְׁאָרוּ 2 Verb - Niphal Perfect - third common plural 1) to remain, be left over, be left behind ; 1a) (Qal) to remain ; 1b) (Niphal) ; 1b1) to be left over, be left alive, survive ; 1b1a) remainder, remnant (participle) ; 1b2) to be left behind ; 1c) (Hiphil) ; 1c1) to leave over, spare ; 1c2) to leave or keep over ; 1c3) to have left ; 1c4) to leave (as a gift) 7604 שָׁאַר Jos. 11:22; Jdg. 7:3 כב לֹא־נוֹתַר עֲנָקִים,
בְּאֶרֶץ בְּנֵי יִשְׂרָאֵל: רַק, בְּעַזָּה בְּגַת וּבְאַשְׁדּוֹד--נִשְׁאָרוּ. 22 There was none of the Anakim left in the land of the children of Israel; only in Gaza, in Gath, and in Ashdod, did some remain.

44408 נִשְׁאֲרוּ־ 7 נִשְׁאֲרוּ־בָם Verb - Niphal Perfect - third common plural 1) to remain, be left over, be left behind ; 1a) (Qal) to remain ; 1b) (Niphal) ; 1b1) to be left over, be left alive, survive ; 1b1a) remainder, remnant (participle) ; 1b2) to be left behind ; 1c) (Hiphil) ; 1c1) to leave over, spare ; 1c2) to leave or keep over ; 1c3) to have left ; 1c4) to leave (as a gift) 7604 שָׁאַר 1 Sam. 11:11; 2 Kings 7:13; Neh. 1:2f; Jer. 34:7; 38:22 יא וַיְהִי מִמָּחֳרָת, וַיָּשֶׂם שָׁאוּל אֶת־הָעָם שְׁלֹשָׁה רָאשִׁים, וַיָּבֹאוּ
בְתוֹךְ־הַמַּחֲנֶה בְּאַשְׁמֹרֶת הַבֹּקֶר, וַיַּכּוּ אֶת־עַמּוֹן עַד־חֹם הַיּוֹם; וַיְהִי הַנִּשְׁאָרִים וַיָּפֻצוּ, וְלֹא נִשְׁאֲרוּ־בָם
שְׁנַיִם יָחַד. 11 And it was so on the morrow, that Saul put the people in three companies; and they came into the midst of the camp in the morning watch, and smote the Ammonites until the heat of the day; and it came to pass, that they that remained were scattered, so that two of them were not left together.

44409 נִשְׁאַרְנוּ 2 כִּי־נִשְׁאַרְנוּ Verb - Niphal Perfect - first common plural 1) to remain, be left over, be left behind ; 1a) (Qal) to remain ; 1b) (Niphal) ; 1b1) to be left over, be left alive, survive ; 1b1a) remainder, remnant (participle) ; 1b2) to be left behind ; 1c) (Hiphil) ; 1c1) to leave over, spare ; 1c2) to leave or keep over ; 1c3) to have left ; 1c4) to leave (as a gift) 7604 שָׁאַר Ezr. 9:15; Jer. 42:2
טו יְהוָה אֱלֹהֵי יִשְׂרָאֵל, צַדִּיק אַתָּה--כִּי־נִשְׁאַרְנוּ פְלֵיטָה, כְּהַיּוֹם הַזֶּה; הִנְנוּ לְפָנֶיךָ בְּאַשְׁמָתֵינוּ, כִּי אֵין
לַעֲמוֹד לְפָנֶיךָ עַל־זֹאת. {פ} 15 O LORD, the God of Israel, Thou art righteous; for we are left a remnant that is escaped, as it is this day; behold, we are before Thee in our guiltiness; for none can stand before Thee because of this.' {P}

44410 נִשְׁאַרְתִּי 2 Verb - Niphal Perfect - first person common singular 1) to remain, be left over, be left behind ; 1a) (Qal) to remain ; 1b) (Niphal) ; 1b1) to be left over, be left alive, survive ; 1b1a) remainder, remnant (participle) ; 1b2) to be left behind ; 1c) (Hiphil) ; 1c1) to leave over, spare ; 1c2) to leave or keep over ; 1c3) to have left ; 1c4) to leave (as a gift) 7604 שָׁאַר Isa. 49:21; Dan. 10:8 כא וְאָמַרְתְּ בִּלְבָבֵךְ,
מִי יָלַד־לִי אֶת־אֵלֶּה, וַאֲנִי שְׁכוּלָה, וְגַלְמוּדָה; גֹּלָה וְסוּרָה, וְאֵלֶּה מִי גִדֵּל--הֵן אֲנִי נִשְׁאַרְתִּי לְבַדִּי, אֵלֶּה
אֵיפֹה הֵם. {פ} 21 Then shalt thou say in thy heart: 'Who hath begotten me these, seeing I have been bereaved of my children, and am solitary, an exile, and wandering to and fro? And who hath brought up these? Behold, I was left alone; these, where were they?' {P}

44411 נֵשֵׁב 2 Verb - Qal Imperfect - first person common plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ;

1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Jer. 42:13f יג וְאִם־אֹמְרִים אַתֶּם, לֹא נֵשֵׁב בָּאָרֶץ הַזֹּאת, לְבִלְתִּי שְׁמֹעַ, בְּקוֹל יְהוָה אֱלֹהֵיכֶם. 13 But if ye say: We will not abide in this land; so that ye hearken not to the voice of the LORD your God;

44412 נָשְׁבָה 1 Verb - Qal Perfect - third person feminine singular 1) to blow ; 1a) (Qal) to blow ; 1b) (Hiphil) ; 1b1) to cause to blow ; 1b2) to disperse, to drive away 5380 נָשַׁב Isa. 40:7 ז יָבֵשׁ חָצִיר נָבֵל צִיץ, כִּי רוּחַ יְהוָה נָשְׁבָה בּוֹ; אָכֵן חָצִיר, הָעָם. 7 The grass withereth, the flower fadeth; because the breath of the LORD bloweth upon it--surely the people is grass.

44413 נִשְׁבָּה 3 Verb - Niphal Perfect - third person masculine singular 1) to take captive ; 1a) (Qal) ; 1a1) to take captive ; 1a2) captive (participle) ; 1a3) to lead captive ; 1b) (Niphal) to be taken captive 7617 שָׁבָה Gen. 14:14; Exod. 22:9; Jer. 13:17 יד וַיִּשְׁמַע אַבְרָם, כִּי נִשְׁבָּה אָחִיו; וַיָּרֶק אֶת־חֲנִיכָיו יְלִידֵי בֵיתוֹ, שְׁמֹנָה עָשָׂר וּשְׁלֹשׁ מֵאוֹת, וַיִּרְדֹּף, עַד־דָּן. 14 And when Abram heard that his brother was taken captive, he led forth his trained men, born in his house, three hundred and eighteen, and pursued as far as Dan.

44414 נִשְׁבּוּ־ 5 נִשְׁבּוּ־שָׁם Verb - Niphal Perfect - third common plural 1) to take captive ; 1a) (Qal) ; 1a1) to take captive ; 1a2) captive (participle) ; 1a3) to lead captive ; 1b) (Niphal) to be taken captive 7617 שָׁבָה 1 Sam. 30:3, 5; 1 Kings 8:47; 2 Chr. 6:37; Ezek. 6:9 ג וַיָּבֹא דָוִד וַאֲנָשָׁיו אֶל־הָעִיר, וְהִנֵּה שְׂרוּפָה בָּאֵשׁ; וּנְשֵׁיהֶם וּבְנֵיהֶם וּבְנֹתֵיהֶם, נִשְׁבּוּ. 3 And when David and his men came to the city, behold, it was burned with fire; and their wives, and their sons, and their daughters, were taken captives.

44415 נַשְׁבִּיר 1 Verb - Hiphil Imperfect - first common plural 1) to buy or purchase grain ; 1a) (Qal) to buy grain ; 1b) (Hiphil) to sell grain 7666 שָׁבַר Amos 8:6 ו לִקְנוֹת בַּכֶּסֶף דַּלִּים, וְאֶבְיוֹן בַּעֲבוּר נַעֲלָיִם; וּמַפַּל בַּר, נַשְׁבִּיר. 6 That we may buy the poor for silver, and the needy for a pair of shoes, and sell the refuse of the corn?'

44416 נִשְׁבַּע 45 נִשְׁבַּע־לִי Verb - Niphal Perfect - third person masculine singular 1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure 7650 שָׁבַע Gen. 24:7; 50:24; Exod. 13:5, 11; Num. 14:16; Deut. 1:8; 2:14; 4:31; 6:10, 18, 23; 7:8, 12f; 8:1, 18; 9:5; 11:9, 21; 13:18; 19:8; 26:3; 28:9, 11; 29:12; 30:20; 31:7; Jos. 5:6; 21:43f; Jdg. 2:15; 21:1; 2 Sam. 3:9; Psalm 15:4; 24:4; 110:4; 132:2, 11; Isa. 14:24; 62:8; Jer. 51:14; Amos 4:2; 6:8; 8:7 ז יְהוָה אֱלֹהֵי הַשָּׁמַיִם, אֲשֶׁר לְקָחַנִי מִבֵּית אָבִי וּמֵאֶרֶץ מוֹלַדְתִּי, וַאֲשֶׁר דִּבֶּר־לִי וַאֲשֶׁר נִשְׁבַּע־לִי לֵאמֹר, לְזַרְעֲךָ אֶתֵּן אֶת־הָאָרֶץ הַזֹּאת--הוּא, יִשְׁלַח מַלְאָכוֹ לְפָנֶיךָ, וְלָקַחְתָּ אִשָּׁה לִבְנִי, מִשָּׁם. 7 The LORD, the God of heaven, who took me from my father's house, and from the land of my nativity, and who spoke unto me, and who swore unto me, saying: Unto thy seed will I give this land; He will send His angel before thee, and thou shalt take a wife for my son from thence.

44417 נִשְׁבָּעוּ 2 Verb - Niphal Perfect - third common plural 1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure 7650 שָׁבַע 2 Chr. 15:15; Psalms 102:9 טו
וַיִּשְׂמְחוּ כָל־יְהוּדָה עַל־הַשְּׁבוּעָה, כִּי בְכָל־לְבָבָם נִשְׁבָּעוּ, וּבְכָל־רְצוֹנָם בִּקְשֻׁהוּ, וַיִּמָּצֵא לָהֶם; וַיָּנַח יְהוָה
לָהֶם, מִסָּבִיב. 15 And all Judah rejoiced at the oath; for they had sworn with all their heart, and sought Him with their whole desire; and He was found of them; and the LORD gave them rest round about.

44418 נִשְׁבְּעוּ 5 Verb - Niphal Perfect - third common plural 1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure 7650 שָׁבַע Gen. 21:31; Jos. 9:18; Jdg. 21:18; 2 Sam. 21:2, 17 לא עַל־כֵּן, קָרָא לַמָּקוֹם הַהוּא--בְּאֵר שָׁבַע: כִּי שָׁם נִשְׁבְּעוּ, שְׁנֵיהֶם. 31
Wherefore that place was called Beer-sheba; because there they swore both of them.

44419 נִשְׁבַּעְנוּ 4 Verb - Niphal Perfect - first common plural 1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure 7650 שָׁבַע Jos. 9:19f; Jdg. 21:7; 1 Sam. 20:42
יט וַיֹּאמְרוּ כָל־הַנְּשִׂיאִים, אֶל־כָּל־הָעֵדָה, אֲנַחְנוּ נִשְׁבַּעְנוּ לָהֶם, בַּיהוָה אֱלֹהֵי יִשְׂרָאֵל; וְעַתָּה, לֹא נוּכַל
לִנְגֹּעַ בָּהֶם. 19 But all the princes said unto all the congregation: 'We have sworn unto them by the LORD, the God of Israel; now therefore we may not touch them.

44420 נִשְׁבַּעְתָּ 8 Verb - Niphal Perfect - second person masculine singular 1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure 7650 שָׁבַע Exod. 32:13; Num. 11:12; Deut. 26:15; 1 Kings 1:13, 17; Psalms 89:50; Jer. 32:22; Mic. 7:20 יג זְכֹר לְאַבְרָהָם לְיִצְחָק
וּלְיִשְׂרָאֵל עֲבָדֶיךָ, אֲשֶׁר נִשְׁבַּעְתָּ לָהֶם בָּךְ, וַתְּדַבֵּר אֲלֵהֶם, אַרְבֶּה אֶת־זַרְעֲכֶם כְּכוֹכְבֵי הַשָּׁמָיִם; וְכָל־
הָאָרֶץ הַזֹּאת אֲשֶׁר אָמַרְתִּי, אֶתֵּן לְזַרְעֲכֶם, וְנָחֲלוּ, לְעֹלָם. 13 Remember Abraham, Isaac, and Israel, Thy servants, to whom Thou didst swear by Thine own self, and saidst unto them: I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit it for ever.'

44421 נִשְׁבַּעְתִּי 1 Verb - Niphal Perfect - first person common singular 1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure 7650 שָׁבַע Deuteronomy 31:21 כא
וְהָיָה כִּי־תִמְצֶאןָ אֹתוֹ רָעוֹת רַבּוֹת, וְצָרוֹת, וְעָנְתָה הַשִּׁירָה הַזֹּאת לְפָנָיו לְעֵד, כִּי לֹא תִשָּׁכַח מִפִּי
זַרְעוֹ: כִּי יָדַעְתִּי אֶת־יִצְרוֹ, אֲשֶׁר הוּא עֹשֶׂה הַיּוֹם, בְּטֶרֶם אֲבִיאֶנּוּ, אֶל־הָאָרֶץ אֲשֶׁר נִשְׁבַּעְתִּי. 21
then it shall come to pass, when many evils and troubles are come upon them, that this song shall testify before them as a witness; for it shall not be forgotten out of the mouths of their seed; for I know their imagination how they do even now, before I have brought them into the land which I swore.'

44422 נִשְׁבַּעְתִּי 26 Verb - Niphal Perfect - first person common singular
1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an
oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to
take an oath ; 1c2) to adjure 7650 שָׁבַע Gen. 22:16; 26:3; Exod. 33:1;
Num. 14:23; 32:11; Deut. 1:35; 10:11; 31:20f, 23; 34:4; Jos. 1:6; Jdg. 2:1; 1 Sam. 3:14; 2 Sam.
19:8; 1 Kings 1:30; Psalm 89:4, 36; 95:11; 119:106; Isa. 45:23; 54:9; Jer. 11:5; 22:5; 44:26;
49:13; (Deut. 31:21 נִשְׁבָּעְתִּי); טז וַיֹּאמֶר, בִּי נִשְׁבַּעְתִּי נְאֻם־יְהוָה: כִּי, יַעַן אֲשֶׁר עָשִׂיתָ אֶת־
הַדָּבָר הַזֶּה, וְלֹא חָשַׂכְתָּ, אֶת־בִּנְךָ אֶת־יְחִידֶךָ. 16 and said: 'By Myself have I sworn, saith
the LORD, because thou hast done this thing, and hast not withheld thy son, thine only son,

44423 נִשְׁבַּעְתֶּם 1 Verb - Niphal Perfect - second person masculine plural
1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an
oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to
take an oath ; 1c2) to adjure 7650 שָׁבַע Jos. 6:22 כב וְלִשְׁנַיִם
הָאֲנָשִׁים הַמְרַגְּלִים אֶת־הָאָרֶץ, אָמַר יְהוֹשֻׁעַ, בֹּאוּ, בֵּית־הָאִשָּׁה הַזּוֹנָה; וְהוֹצִיאוּ מִשָּׁם אֶת־הָאִשָּׁה וְאֶת־כָּל־
אֲשֶׁר־לָהּ, כַּאֲשֶׁר נִשְׁבַּעְתֶּם לָהּ. 22 And Joshua said unto the two men that had spied out
the land: 'Go into the harlot's house, and bring out thence the woman, and all that she hath, as
ye swore unto her.'

44424 נִשְׁבָּר 2 לֵב־נִשְׁבָּר Verb - Niphal Participle - masculine
singular 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend
violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be
broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel)
to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be
broken, be shattered 7665 שָׁבַר Psalm 51:19; 124:7 יט זִבְחֵי אֱלֹהִים,
רוּחַ נִשְׁבָּרָה: לֵב-נִשְׁבָּר וְנִדְכֶּה-- אֱלֹהִים, לֹא תִבְזֶה. 19 The sacrifices of God are a broken
spirit; {N} a broken and a contrite heart, O God, Thou wilt not despise.

44425 נִשְׁבַּר 4 אוֹ־נִשְׁבַּר Verb - Niphal Perfect - third person
masculine singular 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or
down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1)
to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c)
(Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal)
to be broken, be shattered 7665 שָׁבַר Exod. 22:9/10; Isa. 14:29; Jer. 23:9;
48:17 ט כִּי־יִתֵּן אִישׁ אֶל־רֵעֵהוּ חֲמוֹר אוֹ־שׁוֹר אוֹ־שֶׂה, וְכָל־בְּהֵמָה--לִשְׁמֹר; וּמֵת אוֹ־נִשְׁבַּר אוֹ־
נִשְׁבָּה, אֵין רֹאֶה. 9 If a man deliver unto his neighbour an ass, or an ox, or a sheep, or
any beast, to keep, and it die, or be hurt, or driven away, no man seeing it;

44426 נִשְׁבָּרָה 3 Verb - Niphal Perfect - third person feminine singular
1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck,
crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be
crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d)
(Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered
7665 שָׁבַר Psalm 34:21; 51:19; Jer. 48:25 כא שֹׁמֵר כָּל-עַצְמוֹתָיו; אַחַת מֵהֵנָּה,
לֹא נִשְׁבָּרָה. 21 He keepeth all his bones; not one of them is broken.

44427 נִשְׁבְּרָה 6 כִּי־נִשְׁבְּרוּqere כִּי־נִשְׁבְּרָה / ;kethib/ ; Verb - Niphal Perfect - third person feminine singular 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered 7665 שָׁבַר 1 Kings 22:49; Isa. 24:10; Jer. 14:17; 48:4; Ezek. 26:2; Dan. 8:8 מט יְהוֹשָׁפָט עשר (עָשָׂה) אֳנִיּוֹת תַּרְשִׁישׁ לָלֶכֶת אֹפִירָה, לַזָּהָב--וְלֹא הָלָךְ: כִּי־נשברה (נִשְׁבְּרוּ) אֳנִיּוֹת, בְּעֶצְיוֹן גָּבֶר. 49 Jehoshaphat made ships of Tarshish to go to Ophir for gold; but they went not; for the ships were broken at Ezion-geber.

44428 נִשְׁבְּרוּ 4 כִּי־נִשְׁבְּרָהkethib כִּי־נִשְׁבְּרוּ / ;qere ; Verb - Niphal Perfect - third common plural 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered 7665 שָׁבַר 1 Kings 22:48/49; 2 Chr. 14:12; Jer. 22:20; 51:30 מט יְהוֹשָׁפָט עשר (עָשָׂה) אֳנִיּוֹת תַּרְשִׁישׁ לָלֶכֶת אֹפִירָה, לַזָּהָב--וְלֹא הָלָךְ: כִּי־נשברה (נִשְׁבְּרוּ) אֳנִיּוֹת, בְּעֶצְיוֹן גָּבֶר. 49 Jehoshaphat made ships of Tarshish to go to Ophir for gold; but they went not; for the ships were broken at Ezion-geber.

44429 נִשְׁבָּרִים 1 Verb - Niphal Participle - masculine plural 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered 7665 שָׁבַר Jer. 2:13 יג כִּי־שְׁתַּיִם רָעוֹת, עָשָׂה עַמִּי: אֹתִי עָזְבוּ מְקוֹר מַיִם חַיִּים, לַחְצֹב לָהֶם בֹּארוֹת--בֹּארֹת נִשְׁבָּרִים, אֲשֶׁר לֹא־יָכִלוּ הַמָּיִם. 13 For My people have committed two evils: they have forsaken Me, the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water.

44430 נִשְׁבֶּרֶת 1 Verb - Niphal Participle - feminine singular 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered 7665 שָׁבַר Ezek. 27:34 לד עֵת נִשְׁבֶּרֶת מִיַּמִּים, בְּמַעֲמַקֵּי־מָיִם; מַעֲרָבֵךְ וְכָל־קְהָלֵךְ, בְּתוֹכֵךְ נָפָלוּ. 34 Now that thou art broken by the seas in the depths of the waters, and thy merchandise and all thy company are fallen in the midst of thee,

44431 נִשְׁבַּרְתִּי 1 Verb - Niphal Perfect - first person common singular 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d)

(Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered
7665 שָׁבַר Ezek. 6:9 ט וְזָכְרוּ פְלִיטֵיכֶם אוֹתִי, בַּגּוֹיִם אֲשֶׁר נִשְׁבּוּ־שָׁם, אֲשֶׁר
נִשְׁבַּרְתִּי אֶת־לִבָּם הַזּוֹנֶה אֲשֶׁר־סָר מֵעָלַי, וְאֵת עֵינֵיהֶם הַזֹּנוֹת אַחֲרֵי גִּלּוּלֵיהֶם; וְנָקֹטּוּ, בִּפְנֵיהֶם, אֶל־
הָרָעוֹת אֲשֶׁר עָשׂוּ, לְכֹל תּוֹעֲבֹתֵיהֶם. 9 And they that escape of you shall remember Me among the nations whither they shall be carried captives, how that I have been anguished with their straying heart, which hath departed from Me, and with their eyes, which are gone astray after their idols; and they shall loathe themselves in their own sight for the evils which they have committed in al

44432 נְשַׁדֻּנוּ 1 Verb - Niphal Perfect - first common plural 1) to deal violently with, despoil, devastate, ruin, destroy, spoil ; 1a) (Qal) ; 1a1) to violently destroy, devastate, despoil, assail ; 1a2) devastator, despoiler (participle) (subst) ; 1b) (Niphal) to be utterly ruined ; 1c) (Piel) ; 1c1) to assault ; 1c2) to devastate ; 1d) (Pual) to be devastated ; 1e) (Poel) to violently destroy ; 1f) (Hophal) to be devastated 7703
שָׁדַד Mic. 2:4 ד בַּיּוֹם הַהוּא יִשָּׂא עֲלֵיכֶם מָשָׁל, וְנָהָה נְהִי נִהְיָה אָמַר שָׁדוֹד נְשַׁדֻּנוּ־־חֵלֶק
עַמִּי, יָמִיר; אֵיךְ יָמִישׁ לִי, לְשׁוֹבֵב שָׂדֵינוּ יְחַלֵּק. 4 In that day shall they take up a parable against you, and lament with a doleful lamentation, and say: 'We are utterly ruined; he changeth the portion of my people; how doth he remove it from me! Instead of restoring our fields, he divideth them.'

44433 נֹשֶׁה 1 Verb - Qal Participle - masculine singular 1) to lend, be a creditor ; 1a) (Qal) ; 1a1) to lend ; 1a2) creditor (participle) (subst) ; 1b) (Hiphil) to lend 5383 נָשָׁה Deut. 24:11 יא בַּחוּץ, תַּעֲמֹד; וְהָאִישׁ, אֲשֶׁר אַתָּה נֹשֶׁה בוֹ,
יוֹצִיא אֵלֶיךָ אֶת־הַעֲבוֹט, הַחוּצָה. 11 Thou shalt stand without, and the man to whom thou dost lend shall bring forth the pledge without unto thee.

44434 נָשׁוּ־ 1 וְלֹא־נָשׁוּ־בִי Verb - Qal Perfect - third person common plural 1) to lend, be a creditor ; 1a) (Qal) ; 1a1) to lend ; 1a2) creditor (participle) (subst) ; 1b) (Hiphil) to lend 5383 נָשָׁה Jer. 15:10 י אוֹי־לִי אִמִּי־־כִּי
יְלִדְתִּנִי אִישׁ רִיב וְאִישׁ מָדוֹן, לְכָל־הָאָרֶץ; לֹא־נָשִׁיתִי וְלֹא־נָשׁוּ־בִי, כֻּלֹּה מְקַלְלַוְנִי. {ס} 10 Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have not lent, neither have men lent to me; yet every one of them doth curse me. {S}

44435 נָשׁוּב 4 אֲשֶׁר־נָשׁוּב Verb - Qal Imperfect - first person common plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Exod. 24:14; Num. 32:18; Ruth 1:10; Mal. 3:7 יד וְאֶל־הַזְּקֵנִים אָמַר שְׁבוּ־לָנוּ בָזֶה, עַד אֲשֶׁר־נָשׁוּב אֲלֵיכֶם; וְהִנֵּה אַהֲרֹן וְחוּר עִמָּכֶם, מִי־בַעַל דְּבָרִים יִגַּשׁ אֲלֵהֶם. 14 And unto the elders he said: 'Tarry ye here for us, until we come back unto you; and, behold, Aaron and Hur are with you; whosoever hath a cause, let him come near unto them.'

44436 נַשְׁחִיתָה 1 Verb - Hiphil Imperfect Cohortative - first common plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) 7843 שָׁחַת Jer. 11:19 יט וַאֲנִי, כְּכֶבֶשׂ אַלּוּף יוּבַל לִטְבוֹחַ; וְלֹא־יָדַעְתִּי כִּי־עָלַי חָשְׁבוּ מַחֲשָׁבוֹת, נַשְׁחִיתָה עֵץ בְּלַחְמוֹ וְנִכְרְתֶנּוּ מֵאֶרֶץ חַיִּים--וּשְׁמוֹ, לֹא־יִזָּכֵר עוֹד. 19 But I was like a docile lamb that is led to the slaughter; and I knew not that they had devised devices against me: 'Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.'

44437 נִשְׁחַת 1 Verb - Niphal Perfect - third person masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) 7843 שָׁחַת Jer. 13:7 ז וָאֵלֵךְ פְּרָתָה--וָאֶחְפֹּר וָאֶקַּח אֶת־הָאֵזוֹר, מִן־הַמָּקוֹם אֲשֶׁר־טְמַנְתִּיו שָׁמָּה; וְהִנֵּה נִשְׁחַת הָאֵזוֹר, לֹא יִצְלַח לַכֹּל. {פ} 7 Then I went to Perath, and digged, and took the girdle from the place where I had hid it; and, behold, the girdle was marred, it was profitable for nothing. {P}

44438 נִשְׁחָתָה 1 Verb - Niphal Perfect - third person feminine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) 7843 שָׁחַת Gen. 6:12 יב וַיַּרְא אֱלֹהִים אֶת־הָאָרֶץ, וְהִנֵּה נִשְׁחָתָה: כִּי־הִשְׁחִית כָּל־בָּשָׂר אֶת־דַּרְכּוֹ, עַל־הָאָרֶץ. {ס} 12 And God saw the earth, and, behold, it was corrupt; for all flesh had corrupted their way upon the earth. {S}

44439 נָשַׁי 1 אֶת־נָשַׁי Noun - feminine plural construct | first person common singular 1) woman, wife, female ; 1a) woman (opposite of man) ; 1b) wife (woman married to a man); 1c) female (of animals) ; 1d) each, every (pronoun) 802 נָשִׁים Gen. 30:26 כו תְּנָה אֶת־נָשַׁי וְאֶת־יְלָדַי, אֲשֶׁר עָבַדְתִּי אֹתְךָ בָּהֵן--וְאֵלֵכָה: כִּי אַתָּה יָדַעְתָּ, אֶת־עֲבֹדָתִי אֲשֶׁר עֲבַדְתִּיךָ. 26 Give me my wives and my children for whom I have served thee, and let me go; for thou knowest my service wherewith I have served thee.'

44440 נְשֵׁי־ 10 Noun - feminine plural construct 1) woman, wife,
female ; 1a) woman (opposite of man) ; 1b) wife (woman married to a man); 1c) female (of
animals) ; 1d) each, every (pronoun) 802 נָשִׁים Gen. 4:23; 7:13; 37:2;
46:26; Num. 31:9; 1 Sam. 30:5; 2 Sam. 12:8; 2 Kings 24:15; Jer. 29:23; Mic. 2:9 כג
וַיֹּאמֶר לֶמֶךְ לְנָשָׁיו, עָדָה וְצִלָּה שְׁמַעַן קוֹלִי--נְשֵׁי לֶמֶךְ, הַאְזֵנָּה אִמְרָתִי: כִּי אִישׁ הָרַגְתִּי לְפִצְעִי, וְיֶלֶד
לְחַבֻּרָתִי. 23 And Lamech said unto his wives: Adah and Zillah, hear my voice; ye wives
of Lamech, hearken unto my speech; for I have slain a man for wounding me, and a young
man for bruising me;

44441 נָשִׁיב 2 Verb - Hiphil Imperfect - first common plural 1) to
return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return,
come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human
relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ;
1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back
(from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring
back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show
turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring
back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish,
give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ;
1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward,
repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to
turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse,
revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back
7725 שׁוּב 1 Sam. 6:4; Nehemiah 5:12 ד וַיֹּאמְרוּ, מָה הָאָשָׁם אֲשֶׁר נָשִׁיב לוֹ,
וַיֹּאמְרוּ מִסְפַּר סַרְנֵי פְּלִשְׁתִּים, חֲמִשָּׁה עפלי (טְחֹרֵי) זָהָב וַחֲמִשָּׁה עַכְבְּרֵי זָהָב: כִּי־מַגֵּפָה אַחַת לְכֻלָּם,
וּלְסַרְנֵיכֶם. 4 Then said they: 'What shall be the guilt-offering which we shall return to
Him?' And they said: 'Five golden emerods, and five golden mice, according to the number of
the lords of the Philistines; for one plague was on you all, and on your lords.

44442 נְשִׁיָּה 1 Noun - feminine singular 1) forgetfulness, oblivion
5388 נְשִׁיָּה Psalm 88:13 יג הֲיִוָּדַע בַּחֹשֶׁךְ פִּלְאֶךָ; וְצִדְקָתְךָ, בְּאֶרֶץ נְשִׁיָּה.
13 Shall Thy wonders be known in the dark? and Thy righteousness in the land of
forgetfulness?

44443 נְשֵׁיהֶם 10 וְאֶת־נְשֵׁיהֶם Noun - feminine plural construct | third
person masculine plural 1) woman, wife, female ; 1a) woman (opposite of man) ; 1b)
wife (woman married to a man); 1c) female (of animals) ; 1d) each, every (pronoun)
802 נָשִׁים Gen. 34:29; 46:5; 2 Chr. 20:13; 31:18; Ezr. 10:19; Neh. 10:29; Jer. 8:10;
14:16; 18:21; 44:15 כט וְאֶת־כָּל־חֵילָם וְאֶת־כָּל־טַפָּם וְאֶת־נְשֵׁיהֶם, שָׁבוּ וַיָּבֹזּוּ; וְאֵת, כָּל־אֲשֶׁר
בַּבָּיִת. 29 and all their wealth, and all their little ones and their wives, took they captive
and spoiled, even all that was in the house.

44444 נָשָׁיו 14 עַל־נָשָׁיו Noun - feminine plural construct | third
person masculine singular 1) woman, wife, female ; 1a) woman (opposite of man) ; 1b)
wife (woman married to a man); 1c) female (of animals) ; 1d) each, every (pronoun)

802 נָשִׁים Gen. 28:9; 31:17; 32:23; 36:2, 6; 1 Sam. 27:3; 30:18; 2 Sam. 2:2; 1 Kings 11:3f, 8; 1 Chr. 8:8; 2 Chr. 11:21; Jer. 44:9 ט וַיֵּלֶךְ עֵשָׂו, אֶל־יִשְׁמָעֵאל; וַיִּקַּח אֶת־מָחֲלַת בַּת־יִשְׁמָעֵאל בֶּן־אַבְרָהָם אֲחוֹת נְבָיוֹת, עַל־נָשָׁיו--לוֹ לְאִשָּׁה. {ס} 9 so Esau went unto Ishmael, and took unto the wives that he had Mahalath the daughter of Ishmael Abraham's son, the sister of Nebaioth, to be his wife. {S}

44445 נִשְׁיֵכִי 1 ; kethib; אֶת־נִשְׁיֵכִי qere אֶת־נִשְׁיֵךְ Noun - common masculine singular construct | suffix second person feminine singular kethib a debt 5386 נְשִׁי 2 Kings 4:7 ז וַתָּבֹא, וַתַּגֵּד לְאִישׁ הָאֱלֹהִים, וַיֹּאמֶר לְכִי מִכְרִי אֶת־הַשֶּׁמֶן, וְשַׁלְּמִי אֶת־נשיכי (נִשְׁיֵךְ); וְאַתְּ בניכי (וּבָנַיִךְ), תִּחְיִי בַּנּוֹתָר. {פ} 7 Then she came and told the man of God. And he said: 'Go, sell the oil, and pay thy debt, and live thou and thy sons of the rest.' {P}

44446 נְשֵׁיכֶם 7 Noun - feminine plural construct | second person masculine plural 1) woman, wife, female ; 1a) woman (opposite of man) ; 1b) wife (woman married to a man); 1c) female (of animals) ; 1d) each, every (pronoun) 802 נָשִׁים Exod. 22:23; 32:2; Deut. 3:19; 29:10; Jos. 1:14; Neh. 4:8; Jer. 44:9 כג וְחָרָה אַפִּי, וְהָרַגְתִּי אֶתְכֶם בֶּחָרֶב; וְהָיוּ נְשֵׁיכֶם אַלְמָנוֹת, וּבְנֵיכֶם יְתֹמִים. {פ} 23 My wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless. {P}

44447 נִשְׁיֵךְ 1 ; אֶת־נִשְׁיֵךְ kethib אֶת־נִשְׁיֵכִי Noun - common masculine singular construct | suffix second person feminine singular qere a debt 5386 נְשִׁי 2 Kings 4:7 ז וַתָּבֹא, וַתַּגֵּד לְאִישׁ הָאֱלֹהִים, וַיֹּאמֶר לְכִי מִכְרִי אֶת־הַשֶּׁמֶן, וְשַׁלְּמִי אֶת־נשיכי (נִשְׁיֵךְ); וְאַתְּ בניכי (וּבָנַיִךְ), תִּחְיִי בַּנּוֹתָר. {פ} 7 Then she came and told the man of God. And he said: 'Go, sell the oil, and pay thy debt, and live thou and thy sons of the rest.' {P}

44448 נָשֶׁיךָ 4 Noun - feminine plural construct | second person masculine singular 1) woman, wife, female ; 1a) woman (opposite of man) ; 1b) wife (woman married to a man); 1c) female (of animals) ; 1d) each, every (pronoun) 802 נָשִׁים 2 Sam. 12:11; 19:6; Jer. 38:23 יא כֹּה אָמַר יְהוָה, הִנְנִי מֵקִים עָלֶיךָ רָעָה מִבֵּיתֶךָ, וְלָקַחְתִּי אֶת־נָשֶׁיךָ לְעֵינֶיךָ, וְנָתַתִּי לְרֵעֶיךָ; וְשָׁכַב עִם־נָשֶׁיךָ, לְעֵינֵי הַשֶּׁמֶשׁ הַזֹּאת. 11 Thus saith the LORD: Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give them unto thy neighbour, and he shall lie with thy wives in the sight of this sun.

44449 נָשִׁים 55 Noun - feminine plural 1) woman, wife, female ; 1a) woman (opposite of man) ; 1b) wife (woman married to a man); 1c) female (of animals) ; 1d) each, every (pronoun) 802 נָשִׁים Gen. 4:19; 6:2; 11:29; 31:35, 50; Lev. 26:26; Deut. 17:17; 21:15; Jdg. 8:30; 21:18, 23; Ruth 1:4; 1 Sam. 1:2; 15:33; 2 Sam. 1:26; 15:16; 20:3; 1 Kings 3:16; 11:1, 3; 1 Chr. 4:5; 7:4; 14:3; 2 Chr. 11:21, 23; 13:21; 24:3; 28:8; Ezr. 10:2f, 10, 14, 17f, 44; Neh. 13:23, 27; Est. 1:9; Job 42:15; Prov. 14:1; Isa. 4:1; 27:11; 32:9; Jer. 9:19; 29:6; Lam. 2:20; 4:10; 5:11; Ezek. 16:41; 23:2; Dan. 11:37; Nah. 3:13; Zech. 5:9 יט וַיִּקַּח־לוֹ לֶמֶךְ, שְׁתֵּי נָשִׁים: שֵׁם הָאַחַת עָדָה, וְשֵׁם הַשֵּׁנִית צִלָּה. 19 And Lamech took unto him two wives; the name of one was Adah, and the name of the other Zillah.

44450 נֹשִׁים 2 Verb - Qal Participle - masculine plural 1) to lend, be a creditor ; 1a) (Qal) ; 1a1) to lend ; 1a2) creditor (participle) (subst) ; 1b) (Hiphil) to lend 5383 נָשָׁה Neh. 5:10f י וְגַם-אֲנִי אַחַי וּנְעָרַי, נֹשִׁים בָּהֶם כֶּסֶף וְדָגָן; נַעַזְבָה-נָּא, אֶת-הַמַּשָּׁא הַזֶּה. 10 And I likewise, my brethren and my servants, have lent them money and corn. I pray you, let us leave off this exaction.

44451 נָשֵׁינוּ 3 Noun - feminine plural construct | first person common plural 1) woman, wife, female ; 1a) woman (opposite of man) ; 1b) wife (woman married to a man); 1c) female (of animals) ; 1d) each, every (pronoun) 802 נָשִׁים Num. 14:3; 32:26; Jer. 35:8 ג וְלָמָה יְהוָה מֵבִיא אֹתָנוּ אֶל-הָאָרֶץ הַזֹּאת, לִנְפֹּל בַּחֶרֶב--נָשֵׁינוּ וְטַפֵּנוּ, יִהְיוּ לָבַז; הֲלוֹא טוֹב לָנוּ, שׁוּב מִצְרָיְמָה. 3 And wherefore doth the LORD bring us unto this land, to fall by the sword? Our wives and our little ones will be a prey; were it not better for us to return into Egypt?'

44452 נְשִׁיקוֹת 1 Noun - feminine plural construct 1) kiss 5390 נְשִׁיקוֹת Prov. 27:6 ו נֶאֱמָנִים, פִּצְעֵי אוֹהֵב; וְנַעְתָּרוֹת, נְשִׁיקוֹת שׂוֹנֵא. 6 Faithful are the wounds of a friend; but the kisses of an enemy are importunate.

44453 נָשִׁיר 1 Verb - Qal Imperfect - first person common plural 1) to sing ; 1a) (Qal) ; 1a1) to sing ; 1a2) singer, songstresses (participle) ; 1b) (Polel) ; 1b1) to sing ; 1b2) singer, songstress (participle) ; 1c) (Hophal) to be sung ; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. 7891 שִׁיר Psalm 137:4 ד אֵיךְ--נָשִׁיר אֶת-שִׁיר-יְהוָה: עַל, אַדְמַת נֵכָר. 4 How shall we sing the LORD'S song in a foreign land?

44454 נָשִׁירָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to sing ; 1a) (Qal) ; 1a1) to sing ; 1a2) singer, songstresses (participle) ; 1b) (Polel) ; 1b1) to sing ; 1b2) singer, songstress (participle) ; 1c) (Hophal) to be sung ; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. 7891 שִׁיר Psalm 21:13/14 יד רוּמָה יְהוָה בְעֻזֶּךָ; נָשִׁירָה וּנְזַמְּרָה, גְּבוּרָתֶךָ. 14 Be Thou exalted, O LORD, in Thy strength; so will we sing and praise Thy power. {P}

44455 נָשִׁיתִי 2 לֹא־נָשִׁיתִי Verb - Qal Perfect - first person common singular 1) to forget, deprive ; 1a) (Qal) to forget ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to cause to forget, allow to be forgotten 5382 נָשָׁה Jer. 15:10; Lam. 3:17 י אוֹי־לִי אִמִּי־־כִּי יְלִדְתִּנִי אִישׁ רִיב וְאִישׁ מָדוֹן, לְכָל־הָאָרֶץ; לֹא־נָשִׁיתִי וְלֹא־נָשׁוּ־בִי, כֻּלֹּה מְקַלְלַוְנִי. {ס} 10 Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have not lent, neither have men lent to me; yet every one of them doth curse me. {S}

44456 נִשְׁכְּבָה 1 Verb - Qal Imperfect Cohortative - first person common plural 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie

down ; 1e) (Hophal) to be laid 7901 שָׁכַב Jeremiah 3:25 כה
נִשְׁכְּבָה בְּבָשְׁתֵּנוּ, וּתְכַסֵּנוּ כְּלִמָּתֵנוּ--כִּי לַיהוָה אֱלֹהֵינוּ חָטָאנוּ אֲנַחְנוּ וַאֲבוֹתֵינוּ, מִנְּעוּרֵינוּ וְעַד־הַיּוֹם הַזֶּה;
וְלֹא שָׁמַעְנוּ, בְּקוֹל יְהוָה אֱלֹהֵינוּ. {ס} 25 Let us lie down in our shame, and let our
confusion cover us; for we have sinned against the LORD our God, we and our fathers, from
our youth even unto this day; and we have not hearkened to the voice of the LORD our God.'
{S}
44457 נִשְׁכָּה 1 Noun - feminine singular 1) chamber, room, cell
5393 נִשְׁכָּה Neh. 13:7 ז וָאָבוֹא, לִירוּשָׁלִָם; וָאָבִינָה בָרָעָה, אֲשֶׁר עָשָׂה אֶלְיָשִׁיב
לְטוֹבִיָּה--לַעֲשׂוֹת לוֹ נִשְׁכָּה, בְּחַצְרֵי בֵּית הָאֱלֹהִים. 7 and I came to Jerusalem, and
understood the evil that Eliashib had done for Tobiah, in preparing him a chamber in the
courts of the house of God.
44458 נִשְׁכָּח 1 Verb - Niphal Perfect - third person masculine singular
1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ; 1b) (Niphal)
to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to make or cause to forget ; 1e)
(Hithpael) to be forgotten 7911 שָׁכַח Eccl. 2:16 טז כִּי אֵין זִכְרוֹן
לֶחָכָם עִם־הַכְּסִיל, לְעוֹלָם: בְּשֶׁכְּבָר הַיָּמִים הַבָּאִים, הַכֹּל נִשְׁכָּח, וְאֵיךְ יָמוּת הֶחָכָם, עִם־הַכְּסִיל.
16 For of the wise man, even as of the fool, there is no remembrance for ever; seeing that in
the days to come all will long ago have been forgotten. And how must the wise man die even
as the fool!
44459 נִשְׁכַּח 1 Verb - Niphal Perfect - third person masculine singular
1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ; 1b) (Niphal)
to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to make or cause to forget ; 1e)
(Hithpael) to be forgotten 7911 שָׁכַח Eccl. 9:5 ה כִּי הַחַיִּים יוֹדְעִים,
שֶׁיָּמֻתוּ; וְהַמֵּתִים אֵינָם יוֹדְעִים מְאוּמָה, וְאֵין־עוֹד לָהֶם שָׂכָר--כִּי נִשְׁכַּח, זִכְרָם. 5 For the living
know that they shall die; but the dead know not any thing, neither have they any more a
reward; for the memory of them is forgotten.
44460 נִשְׁכָּחָה 1 Verb - Niphal Participle - feminine singular 1) to
forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ; 1b) (Niphal) to be
forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to make or cause to forget ; 1e)
(Hithpael) to be forgotten 7911 שָׁכַח Isa. 23:16 טז קְחִי כִנּוֹר סֹבִּי
עִיר, זוֹנָה נִשְׁכָּחָה; הֵיטִיבִי נַגֵּן הַרְבִּי־שִׁיר, לְמַעַן תִּזָּכֵרִי. 16 Take a harp, go about the city,
thou harlot long forgotten; make sweet melody, sing many songs, that thou mayest be
remembered.
44461 נִשְׁכְּחוּ 1 Verb - Niphal Perfect - third common plural 1) to
forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ; 1b) (Niphal) to be
forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to make or cause to forget ; 1e)
(Hithpael) to be forgotten 7911 שָׁכַח Isa. 65:16 טז אֲשֶׁר הַמִּתְבָּרֵךְ
בָּאָרֶץ, יִתְבָּרֵךְ בֵּאלֹהֵי אָמֵן, וְהַנִּשְׁבָּע בָּאָרֶץ, יִשָּׁבַע בֵּאלֹהֵי אָמֵן: כִּי נִשְׁכְּחוּ, הַצָּרוֹת הָרִאשֹׁנוֹת, וְכִי
נִסְתְּרוּ, מֵעֵינָי. 16 So that he who blesseth himself in the earth shall bless himself by the
God of truth; and he that sweareth in the earth shall swear by the God of truth; because the
former troubles are forgotten, and because they are hid from Mine eyes.

44462 נִשְׁכַּחְתִּי 1 Verb - Niphal Perfect - first person common singular
1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to make or cause to forget ; 1e) (Hithpael) to be forgotten 7911 שָׁכַח Psalm 31:11/12 יב מִכָּל-
צֹרְרַי הָיִיתִי חֶרְפָּה, וְלִשְׁכֵנַי מְאֹד-- וּפַחַד לִמְיֻדָּעָי: רֹאַי בַּחוּץ-- נָדְדוּ מִמֶּנִּי. 12 Because of all mine adversaries I am become a reproach, yea, unto my neighbours exceedingly, and a dread to mine acquaintance; {N} they that see me without flee from me.

44463 נֹשְׁכֶיךָ 1 Verb - Qal Participle - masculine plural construct | second person masculine singular 1) to bite ; 1a) (Qal) to bite ; 1b) (Piel) to bite ; 2) to pay, give interest, lend for interest or usury ; 2a) (Qal) to give interest ; 2b) (Hiphil) to make to give interest 5391 נָשַׁךְ Hab. 2:7 ז הֲלוֹא פֶתַע, יָקוּמוּ נֹשְׁכֶיךָ, וְיִקְצוּ,
מְזַעְזְעֶיךָ; וְהָיִיתָ לִמְשִׁסּוֹת, לָמוֹ. 7 Shall they not rise up suddenly that shall exact interest of thee, and awake that shall violently shake thee, and thou shalt be for booties unto them?

44464 נַשְׁכִּימָה 1 Verb - Hiphil Imperfect Cohortative - first common plural
1) to rise or start early ; 1a) (Hiphil) ; 1a1) to rise early, make an early start ; 1a2) early (as adverb) 7925 שָׁכַם Song of Solomon 7:12 יב לְכָה דוֹדִי נֵצֵא הַשָּׂדֶה,
נָלִינָה בַּכְּפָרִים. 12 Come, my beloved, let us go forth into the field; let us lodge in the villages.

44465 נִשְׁכָּתוֹ 1 Noun - feminine singular construct | third person masculine singular 1) chamber, room, cell 5393 נִשְׁכָּה Neh. 3:30
ל אחרי (אַחֲרָיו) הֶחֱזִיק חֲנַנְיָה בֶן-שֶׁלֶמְיָה, וְחָנוּן בֶּן-צָלָף הַשִּׁשִּׁי--מִדָּה שֵׁנִי; {ס} אַחֲרָיו הֶחֱזִיק,
מְשֻׁלָּם בֶּן-בֶּרֶכְיָה--נֶגֶד, נִשְׁכָּתוֹ. {ס} 30 After him repaired Hananiah the son of Shelemiah, and Hanun the sixth son of Zalaph, another portion. {S} After him repaired Meshullam the son of Berechiah over against his chamber. {S}

44466 נָשַׁךְ 1 אִם־נָשַׁךְ Verb - Qal Perfect - third person masculine singular 1) to bite ; 1a) (Qal) to bite ; 1b) (Piel) to bite ; 2) to pay, give interest, lend for interest or usury ; 2a) (Qal) to give interest ; 2b) (Hiphil) to make to give interest
5391 נָשַׁךְ Num. 21:9 ט וַיַּעַשׂ מֹשֶׁה נְחַשׁ נְחֹשֶׁת, וַיְשִׂמֵהוּ עַל-הַנֵּס; וְהָיָה, אִם-נָשַׁךְ
הַנָּחָשׁ אֶת-אִישׁ--וְהִבִּיט אֶל-נְחַשׁ הַנְּחֹשֶׁת, וָחָי. 9 And Moses made a serpent of brass, and set it upon the pole; and it came to pass, that if a serpent had bitten any man, when he looked unto the serpent of brass, he lived.

44467 נֶשֶׁךְ 7 Noun - masculine singular 1) interest, usury
5392 נֶ֫שֶׁךְ Exod. 22:24; Lev. 25:36; Deut. 23:20; Ezek. 18:17; 22:12 כד אִם־
כֶּסֶף תַּלְוֶה אֶת־עַמִּי, אֶת־הֶעָנִי עִמָּךְ־־לֹא־תִהְיֶה לוֹ, כְּנֹשֶׁה; לֹא־תְשִׂימוּן עָלָיו, נֶשֶׁךְ. 24 If thou lend money to any of My people, even to the poor with thee, thou shalt not be to him as a creditor; neither shall ye lay upon him interest

44468 נִשְׁלְחָה 2 Verb - Qal Imperfect Cohortative - first person common plural 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual)

to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971
שָׁלַח Deut. 1:22; 1 Chr. 13:2 כב וַתִּקְרְבוּן אֵלַי, כֻּלְּכֶם, וַתֹּאמְרוּ נִשְׁלְחָה אֲנָשִׁים לְפָנֵינוּ,
וְיַחְפְּרוּ-לָנוּ אֶת-הָאָרֶץ; וְיָשִׁבוּ אֹתָנוּ, דָּבָר--אֶת-הַדֶּרֶךְ אֲשֶׁר נַעֲלֶה-בָּהּ, וְאֵת הֶעָרִים אֲשֶׁר נָבֹא אֲלֵיהֶן.
22 And ye came near unto me every one of you, and said: 'Let us send men before us, that they may search the land for us, and bring us back word of the way by which we must go up, and the cities unto which we shall come.'

44469 נְשַׁלְּחֶנּוּ 1 Verb - Piel Imperfect - first person common plural | third person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח 1 Sam. 6:2 ב וַיִּקְרְאוּ פְלִשְׁתִּים, לַכֹּהֲנִים וְלַקֹּסְמִים
{ס} לֵאמֹר, מַה-נַּעֲשֶׂה, לַאֲרוֹן יְהוָה: הוֹדִעֻנוּ, בַּמֶּה נְשַׁלְּחֶנּוּ לִמְקוֹמוֹ. 2 And the Philistines called for the priests and the diviners, saying: 'What shall we do with the ark of the LORD? declare unto us wherewith we shall send it to its place.' {S}

44470 נִשְׁמְדָה 1 כִּי-נִשְׁמְדָה Verb - Niphal Perfect - third person feminine singular 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy 8045 שָׁמַד Jdg. 21:16 טז וַיֹּאמְרוּ זִקְנֵי הָעֵדָה, מַה-נַּעֲשֶׂה לַנּוֹתָרִים לְנָשִׁים: כִּי-נִשְׁמְדָה מִבִּנְיָמִן, אִשָּׁה.
16 Then the elders of the congregation said: 'How shall we do for wives for them that remain, seeing the women are destroyed out of Benjamin?'

44471 נִשְׁמְדוּ 2 Verb - Niphal Perfect - third common plural 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy 8045 שָׁמַד Psalm 37:38; 83:10/11 לח
וּפֹשְׁעִים, נִשְׁמְדוּ יַחְדָּו; אַחֲרִית רְשָׁעִים נִכְרָתָה. 38 But transgressors shall be destroyed together; the future of the wicked shall be cut off.

44472 נִשְׁמַדְנוּ 1 Verb - Niphal Perfect - first common plural 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy 8045 שָׁמַד 2 Sam. 21:5 ה וַיֹּאמְרוּ, אֶל-
הַמֶּלֶךְ, הָאִישׁ אֲשֶׁר כִּלָּנוּ, וַאֲשֶׁר דִּמָּה-לָנוּ; נִשְׁמַדְנוּ, מֵהִתְיַצֵּב בְּכָל-גְּבֻל יִשְׂרָאֵל. 5 And they said unto the king: 'The man that consumed us, and that devised against us, so that we have been destroyed from remaining in any of the borders of Israel,

44473 נָשַׁמָּה 3 Verb - Niphal Perfect - third person feminine singular 1) to be desolate, be appalled, stun, stupefy ; 1a) (Qal) ; 1a1) to be desolated, be deflowered, be deserted, be appalled ; 1a2) to be appalled, be awestruck ; 1b) (Niphal) ; 1b1) to be desolated, be made desolate ; 1b2) to be appalled ; 1c) (Polel) ; 1c1) to be stunned ; 1c2) appalling, causing horror (participle) ; 1c2a) horror-causer, appaller (subst) ; 1d) (Hiphil) ;

1d1) to devastate, ravage, make desolated ; 1d2) to appal, show horror ; 1e) (Hophal) to lay desolate, be desolated ; 1f) (Hithpolel) ; 1f1) to cause to be desolate ; 1f2) to be appalled, be astounded ; 1f3) to cause oneself desolation, cause oneself ruin 8074 שָׁמֵם
Jer. 12:11; Ezek. 25:3; Zech. 7:14 יא שָׂמָהּ, לִשְׁמָמָה--אָבְלָה עָלַי, שְׁמֵמָה; נָשַׁמָּה, כָּל־הָאָרֶץ, כִּי אֵין אִישׁ, שָׂם עַל־לֵב. 11 They have made it a desolation, it mourneth unto Me, being desolate; the whole land is made desolate, because no man layeth it to heart.

44474 נְשָׁמָה 7 כָּל־נְשָׁמָה Noun - feminine singular 1) breath, spirit ; 1a) breath (of God) ; 1b) breath (of man) ; 1c) every breathing thing; 1d) spirit (of man) 5397 נְשָׁמָה Deut. 20:16; Jos. 11:11, 14; 1 Kings 15:29; 17:17; Isa. 2:22; 42:5 טז רַק, מֵעָרֵי הָעַמִּים הָאֵלֶּה, אֲשֶׁר יְהוָה אֱלֹהֶיךָ, נֹתֵן לְךָ נַחֲלָה--לֹא תְחַיֶּה, כָּל־נְשָׁמָה. 16 Howbeit of the cities of these peoples, that the LORD thy God giveth thee for an inheritance, thou shalt save alive nothing that breatheth,

44475 נְשַׁמָּה 1 Verb - Niphal Participle - feminine singular 1) to be desolate, be appalled, stun, stupefy ; 1a) (Qal) ; 1a1) to be desolated, be deflowered, be deserted, be appalled ; 1a2) to be appalled, be awestruck ; 1b) (Niphal) ; 1b1) to be desolated, be made desolate ; 1b2) to be appalled ; 1c) (Polel) ; 1c1) to be stunned ; 1c2) appalling, causing horror (participle) ; 1c2a) horror-causer, appaller (subst) ; 1d) (Hiphil) ; 1d1) to devastate, ravage, make desolated ; 1d2) to appal, show horror ; 1e) (Hophal) to lay desolate, be desolated ; 1f) (Hithpolel) ; 1f1) to cause to be desolate ; 1f2) to be appalled, be astounded ; 1f3) to cause oneself desolation, cause oneself ruin 8074 שָׁמֵם
Psalm 69:26 כו תְּהִי-טִירָתָם נְשַׁמָּה; בְּאָהֳלֵיהֶם, אַל-יְהִי יֹשֵׁב. 26 Let their encampment be desolate; let none dwell in their tents.

44476 נָשַׁמּוּ 5 Verb - Niphal Perfect - third common plural 1) to be desolate, be appalled, stun, stupefy ; 1a) (Qal) ; 1a1) to be desolated, be deflowered, be deserted, be appalled ; 1a2) to be appalled, be awestruck ; 1b) (Niphal) ; 1b1) to be desolated, be made desolate ; 1b2) to be appalled ; 1c) (Polel) ; 1c1) to be stunned ; 1c2) appalling, causing horror (participle) ; 1c2a) horror-causer, appaller (subst) ; 1d) (Hiphil) ; 1d1) to devastate, ravage, make desolated ; 1d2) to appal, show horror ; 1e) (Hophal) to lay desolate, be desolated ; 1f) (Hithpolel) ; 1f1) to cause to be desolate ; 1f2) to be appalled, be astounded ; 1f3) to cause oneself desolation, cause oneself ruin 8074 שָׁמֵם
Job 18:20; Isa. 33:8; Lam. 4:5; Joel 1:17; Zeph. 3:6 כ עַל־יוֹמוֹ, נָשַׁמּוּ אַחֲרֹנִים; וְקַדְמֹנִים, אָחֲזוּ שָׂעַר. 20 They that come after shall be astonished at his day, as they that went before are affrighted.

44477 נְשַׁמּוֹת 4 Verb - Niphal Participle - feminine plural 1) to be desolate, be appalled, stun, stupefy ; 1a) (Qal) ; 1a1) to be desolated, be deflowered, be deserted, be appalled ; 1a2) to be appalled, be awestruck ; 1b) (Niphal) ; 1b1) to be desolated, be made desolate ; 1b2) to be appalled ; 1c) (Polel) ; 1c1) to be stunned ; 1c2) appalling, causing horror (participle) ; 1c2a) horror-causer, appaller (subst) ; 1d) (Hiphil) ; 1d1) to devastate, ravage, make desolated ; 1d2) to appal, show horror ; 1e) (Hophal) to lay desolate, be desolated ; 1f) (Hithpolel) ; 1f1) to cause to be desolate ; 1f2) to be appalled, be astounded ; 1f3) to cause oneself desolation, cause oneself ruin 8074 שָׁמֵם

Isa. 54:3; Ezek. 29:12; 30:7; Amos 9:14 ג כִּי־יָמִין וּשְׂמֹאול, תִּפְרֹצִי; וְזַרְעֵךְ גּוֹיִם יִירָשׁ, וְעָרִים
נְשַׁמּוֹת יוֹשִׁיבוּ. 3 For thou shalt spread abroad on the right hand and on the left; and thy
seed shall possess the nations, and make the desolate cities to be inhabited.
44478 נִשְׁמְטוּ 1 Verb - Niphal Perfect - third common plural 1) to
release, let drop or loose or rest or fall ; 1a) (Qal) to let drop or fall; 1b) (Niphal) to be made
to fall down, be thrown down ; 1c) (Hiphil) ; 1c1) to cause to let drop ; 1c2) to release, let
drop 8058 שָׁמַט Psalm 141:6 ו נִשְׁמְטוּ בִידֵי-סֶלַע, שֹׁפְטֵיהֶם; וְשָׁמְעוּ
אֲמָרַי, כִּי נָעֵמוּ. 6 Their judges are thrown down by the sides of the rock; and they shall
hear my words, that they are sweet.
44479 נִשְׁמָע 9 Verb - Niphal Perfect - third person masculine singular
v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or
concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen
to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give
heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to
obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ;
1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d)
(Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical
term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound
8085 שָׁמַע Jos. 24:24; Neh. 6:6; Psalms 19:4; Eccl. 12:13; Jer. 3:21; 31:15; 42:6,
14; 50:46 כד וַיֹּאמְרוּ הָעָם, אֶל־יְהוֹשֻׁעַ: אֶת־יְהוָה אֱלֹהֵינוּ נַעֲבֹד, וּבְקוֹלוֹ נִשְׁמָע. 24 And
the people said unto Joshua: 'The LORD our God will we serve, and unto His voice will we
hearken.'
44480 נִשְׁמַע 14 Verb - Niphal Perfect - third person masculine singular
v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or
concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen
to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give
heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to
obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ;
1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d)
(Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical
term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound
8085 שָׁמַע Gen. 45:16; Jos. 1:17; 1 Kings 6:7; Ezr. 3:13; Neh. 6:1; Job 26:14; Cant.
2:12; Isa. 15:4; Jer. 8:16; 9:18; 38:27; 42:6; 49:21; Ezek. 10:5 טז וְהַקֹּל נִשְׁמַע, בֵּית פַּרְעֹה
לֵאמֹר, בָּאוּ, אֲחֵי יוֹסֵף; וַיִּיטַב בְּעֵינֵי פַרְעֹה, וּבְעֵינֵי עֲבָדָיו. 16 And the report thereof was
heard in Pharaoh's house, saying: 'Joseph's brethren are come'; and it pleased Pharaoh well,
and his servants.
44481 נִשְׁמְעוּ 1 Verb - Niphal Perfect - third common plural v ; 1)
to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or
concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen
to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give
heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to

obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound
8085 שָׁמַע Dan. 10:12 יב וַיֹּאמֶר אֵלַי, אַל־תִּירָא דָנִיֵּאל--כִּי מִן־הַיּוֹם הָרִאשׁוֹן
12 אֲשֶׁר נָתַתָּ אֶת־לִבְּךָ לְהָבִין וּלְהִתְעַנּוֹת לִפְנֵי אֱלֹהֶיךָ, נִשְׁמְעוּ דְבָרֶיךָ; וַאֲנִי־בָאתִי, בִּדְבָרֶיךָ.
Then said he unto me: 'Fear not, Daniel; for from the first day that thou didst set thy heart to understand, and to humble thyself before thy God, thy words were heard; and I am come because of thy words.
44482 נִשְׁמָעִים 2 Verb - Niphal Participle - masculine plural v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound
8085 שָׁמַע Eccl. 9:16f טז וְאָמַרְתִּי אָנִי, טוֹבָה חָכְמָה מִגְּבוּרָה; וְחָכְמַת הַמִּסְכֵּן
בְּזוּיָה, וּדְבָרָיו אֵינָם נִשְׁמָעִים. 16 Then said I: 'Wisdom is better than strength; nevertheless the poor man's wisdom is despised, and his words are not heard.'
44483 נִשְׁמָר 1 Verb - Niphal Perfect - third person masculine singular
1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Hos. 12:14 יד וּבְנָבִיא,
הֶעֱלָה יְהוָה אֶת־יִשְׂרָאֵל מִמִּצְרָיִם; וּבְנָבִיא, נִשְׁמָר. 14 And by a prophet the LORD brought Israel up out of Egypt, and by a prophet was he kept.
44484 נִשְׁמַר 1 לֹא־נִשְׁמַר Verb - Niphal Perfect - third person masculine singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר 2 Sam.

20:10 י וַעֲמָשָׂא לֹא־נִשְׁמַר בַּחֶרֶב אֲשֶׁר בְּיַד־יוֹאָב, וַיַּכֵּהוּ בָהּ אֶל־הַחֹמֶשׁ וַיִּשְׁפֹּךְ מֵעָיו אַרְצָה
וְלֹא־שָׁנָה לוֹ--וַיָּמֹת; וְיוֹאָב, וַאֲבִישַׁי אָחִיו, רָדַף, אַחֲרֵי שֶׁבַע בֶּן־בִּכְרִי. 10 But Amasa took no
heed to the sword that was in Joab's hand; so he smote him therewith in the groin, and shed
out his bowels to the ground, and struck him not again; and he died. And Joab and Abishai his
brother pursued after Sheba the son of Bichri.
44485 נִשְׁמֹר 1 כִּי־נִשְׁמֹר Verb - Qal Imperfect - first person common
plural 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ;
1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman
(participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain,
treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate,
keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ;
1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ;
1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay
heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Deuteronomy 6:25
כה וּצְדָקָה, תִּהְיֶה־לָּנוּ: כִּי־נִשְׁמֹר לַעֲשׂוֹת אֶת־כָּל־הַמִּצְוָה הַזֹּאת, לִפְנֵי יְהוָה אֱלֹהֵינוּ--כַּאֲשֶׁר
צִוָּנוּ. {ס} 25 And it shall be righteousness unto us, if we observe to do all this
commandment before the LORD our God, as He hath commanded us.' {S}
44486 נִשְׁמָרוּ 1 Verb - Niphal Perfect - third common plural 1) to
keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep,
guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to
watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ;
1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant
or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b)
(Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself,
refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael)
to keep oneself from 8104 שָׁמַר Psalm 37:28 כח כִּי יְהוָה, אֹהֵב
מִשְׁפָּט, וְלֹא-יַעֲזֹב אֶת-חֲסִידָיו, לְעוֹלָם נִשְׁמָרוּ; וְזֶרַע רְשָׁעִים נִכְרָת. 28 For the LORD loveth
justice, and forsaketh not His saints; they are preserved for ever; {N} but the seed of the
wicked shall be cut off.
44487 נִשְׁמְרוּ 1 אִם־נִשְׁמְרוּ Verb - Niphal Perfect - third common
plural 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ;
1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman
(participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain,
treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate,
keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ;
1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ;
1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay
heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר 1 Sam. 21:5
ה וַיַּעַן הַכֹּהֵן אֶת־דָּוִד וַיֹּאמֶר, אֵין־לֶחֶם חֹל אֶל־תַּחַת יָדִי: כִּי־אִם־לֶחֶם קֹדֶשׁ יֵשׁ, אִם־נִשְׁמְרוּ הַנְּעָרִים
אַךְ מֵאִשָּׁה. {פ} 5 And the priest answered David, and said: 'There is no common bread

under my hand, but there is holy bread; if only the young men have kept themselves from women.' {P}

44488 נִשְׁמַת־ 4 Noun - feminine singular construct 1) breath, spirit ; 1a) breath (of God) ; 1b) breath (of man) ; 1c) every breathing thing; 1d) spirit (of man) 5397 נְשָׁמָה Gen. 2:7; 7:22; Prov. 20:27; Isa. 30:33 ז וַיִּיצֶר יְהוָה אֱלֹהִים אֶת־הָאָדָם, עָפָר מִן־הָאֲדָמָה, וַיִּפַּח בְּאַפָּיו, נִשְׁמַת חַיִּים; וַיְהִי הָאָדָם, לְנֶפֶשׁ חַיָּה. 7 Then the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

44489 נִשְׁמָתִי 1 Noun - feminine singular construct | first person common singular 1) breath, spirit ; 1a) breath (of God) ; 1b) breath (of man) ; 1c) every breathing thing; 1d) spirit (of man) 5397 נְשָׁמָה Job 27:3 ג כִּי־כָל־עוֹד נִשְׁמָתִי בִי; וְרוּחַ אֱלוֹהַּ בְּאַפִּי. 3 All the while my breath is in me, and the spirit of God is in my nostrils,

44490 נִשְׁמְתָךְ 1 דִּי־נִשְׁמְתָךְ Noun - feminine singular construct | second person masculine singular 1) breath, spirit 5396 נִשְׁמַת Dan. 5:23 כג וְעַל מָרֵא־שְׁמַיָּא הִתְרוֹמַמְתָּ וּלְמָאנַיָּא דִי־בַיְתֵהּ הַיְתִיו קדמיך (קֳדָמָךְ), ואנתה (וְאַנְתְּ) ורברבניך (וְרַבְרְבָנָךְ) שֵׁגְלָתָךְ וּלְחֵנָתָךְ חַמְרָא שָׁתַיִן בְּהוֹן, וְלֵאלָהֵי כַסְפָּא־וְדַהֲבָא נְחָשָׁא פַרְזְלָא אָעָא וְאַבְנָא דִּי לָא־חָזַיִן וְלָא־שָׁמְעִין וְלָא יָדְעִין, שַׁבַּחְתָּ; וְלֵאלָהָא דִּי־נִשְׁמְתָךְ בִּידֵהּ, וְכָל־אֹרְחָתָךְ לֵהּ--לָא הַדַּרְתָּ. 23 but hast lifted up thyself against the Lord of heaven; and they have brought the vessels of His house before thee, and thou and thy lords, thy consorts and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know; and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified;

44491 נַשַּׁנִי 1 כִּי־נַשַּׁנִי Verb - Piel Perfect - third person masculine singular | suffix first person common singular 1) to forget, deprive ; 1a) (Qal) to forget ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to cause to forget, allow to be forgotten 5382 נָשָׁה Gen. 41:51 נא וַיִּקְרָא יוֹסֵף אֶת־שֵׁם הַבְּכוֹר, מְנַשֶּׁה: כִּי־נַשַּׁנִי אֱלֹהִים אֶת־כָּל־עֲמָלִי, וְאֵת כָּל־בֵּית אָבִי. 51 And Joseph called the name of the first-born Manasseh: 'for God hath made me forget all my toil, and all my father's house.'

44492 נִשְׁעָן 4 Verb - Niphal Participle - masculine singular 1) to lean on, trust in, support ; 1a) (Niphal) to lean, lean upon, support oneself ; 1a1) of trust in God (fig) 8172 שָׁעַן 2 Sam. 1:6; 2 Kings 5:18; 7:2, 17 ו וַיֹּאמֶר הַנַּעַר הַמַּגִּיד לוֹ, נִקְרֹא נִקְרֵיתִי בְּהַר הַגִּלְבֹּעַ, וְהִנֵּה שָׁאוּל, נִשְׁעָן עַל־חֲנִיתוֹ; וְהִנֵּה הָרֶכֶב וּבַעֲלֵי הַפָּרָשִׁים, הִדְבִּקֻהוּ. 6 And the young man that told him said: 'As I happened by chance upon mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and the horsemen pressed hard upon him.

44493 נִשְׁעַנּוּ 1 Verb - Niphal Perfect - first common plural 1) to lean on, trust in, support ; 1a) (Niphal) to lean, lean upon, support oneself ; 1a1) of trust in God (fig) 8172 שָׁעַן 2 Chr. 14:10 י וַיִּקְרָא אָסָא אֶל־יְהוָה אֱלֹהָיו, וַיֹּאמַר, יְהוָה אֵין־עִמְּךָ לַעְזוֹר בֵּין רַב לְאֵין כֹּחַ, עָזְרֵנוּ יְהוָה אֱלֹהֵינוּ כִּי־עָלֶיךָ נִשְׁעַנּוּ וּבְשִׁמְךָ בָאנוּ עַל־

הֶהָמוֹן הַזֶּה: יְהוָה אֱלֹהֵינוּ אַתָּה, אַל־יַעְצֹר עִמְּךָ אֱנוֹשׁ. {ס} 10 And Asa cried unto the LORD his God, and said: 'LORD, there is none beside Thee to help, between the mighty and him that hath no strength; help us, O LORD our God; for we rely on Thee, and in Thy name are we come against this multitude. Thou art the LORD our God; let not man prevail against Thee.' {S}

44494 נִשְׁעֲנוּ 1 Verb - Niphal Perfect - third common plural 1) to lean on, trust in, support ; 1a) (Niphal) to lean, lean upon, support oneself ; 1a1) of trust in God (fig) 8172 שָׁעַן 2 Chr. 13:18 יח וַיִּכָּנְעוּ בְנֵי־יִשְׂרָאֵל, בָּעֵת הַהִיא; וַיֶּאֶמְצוּ, בְּנֵי יְהוּדָה, כִּי נִשְׁעֲנוּ, עַל־יְהוָה אֱלֹהֵי אֲבוֹתֵיהֶם. 18 Thus the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied upon the LORD, the God of their fathers.

44495 נִשְׁעַנְתָּ 1 Verb - Niphal Perfect - second person masculine singular 1) to lean on, trust in, support ; 1a) (Niphal) to lean, lean upon, support oneself ; 1a1) of trust in God (fig) 8172 שָׁעַן 2 Chr. 16:7 ז וּבָעֵת הַהִיא, בָּא חֲנָנִי הָרֹאֶה, אֶל־אָסָא, מֶלֶךְ יְהוּדָה; וַיֹּאמֶר אֵלָיו, בְּהִשָּׁעֶנְךָ עַל־מֶלֶךְ אֲרָם וְלֹא נִשְׁעַנְתָּ עַל־יְהוָה אֱלֹהֶיךָ, עַל־כֵּן נִמְלַט חֵיל מֶלֶךְ־אֲרָם, מִיָּדֶךָ. 7 And at that time Hanani the seer came to Asa king of Judah, and said unto him: 'Because thou hast relied on the king of Aram, and hast not relied on the LORD thy God, therefore is the host of the king of Aram escaped out of thy hand.

44496 נָשַׁף 1 וְגַם־נָשַׁף Verb - Qal Perfect - third person masculine singular 1) (Qal) to blow 5398 נָשַׁף Isa. 40:24 כד אַף בַּל־נִטָּעוּ, אַף בַּל־זֹרָעוּ--אַף בַּל־שֹׁרֵשׁ בָּאָרֶץ, גִּזְעָם; וְגַם־נָשַׁף בָּהֶם וַיִּבָשׁוּ, וּסְעָרָה כַּקַּשׁ תִּשָּׂאֵם. {ס} 24 Scarce are they planted, scarce are they sown, scarce hath their stock taken root in the earth; when He bloweth upon them, they wither, and the whirlwind taketh them away as stubble. {S}

44497 נָשֶׁף 2 עֲדֵי־נָשֶׁף Noun - masculine singular 1) twilight ; 1a) evening twilight ; 1b) morning twilight 5399 נֶשֶׁף Job 7:4; Jer. 13:16 ד אִם-שָׁכַבְתִּי-- וְאָמַרְתִּי, מָתַי אָקוּם וּמִדַּד-עָרֶב; וְשָׂבַעְתִּי נְדֻדִים עֲדֵי-נָשֶׁף. 4 When I lie down, I say: 'When shall I arise?' But the night is long, {N} and I am full of tossings to and fro unto the dawning of the day.

44498 נֶשֶׁף 2 Noun - masculine singular construct 1) twilight ; 1a) evening twilight ; 1b) morning twilight 5399 נֶשֶׁף Job 24:15; Isa. 21:4 טו וְעֵין נֹאֵף, שָׁמְרָה נֶשֶׁף לֵאמֹר-- לֹא-תְשׁוּרֵנִי עָיִן; וְסֵתֶר פָּנִים יָשִׂים. 15 The eye also of the adulterer waiteth for the twilight, saying: 'No eye shall see me'; {N} and he putteth a covering on his face.

44499 נִשְׁפֶּה 1 הַר־נִשְׁפֶּה Verb - Niphal Participle - masculine singular 1) to sweep bare, scrape ; 1a) (Niphal) to be wind-swept, be bare, be scraped barren (by wind) ; 1b) (Pual) to be bare, be laid bare 8192 שָׁפָה Isa. 13:2 ב עַל הַר־נִשְׁפֶּה שְׂאוּ־נֵס, הָרִימוּ קוֹל לָהֶם; הָנִיפוּ יָד, וְיָבֹאוּ פִּתְחֵי נְדִיבִים. 2 Set ye up an ensign upon the high mountain, lift up the voice unto them, wave the hand, that they may go into the gates of the nobles.

44500 נִשְׁפּוֹ 1 Noun - masculine singular construct | third person
masculine singular 1) twilight ; 1a) evening twilight ; 1b) morning twilight 5399
נֶשֶׁף Job 3:9 ט יֶחְשְׁכוּ, כּוֹכְבֵי נִשְׁפּוֹ: יְקַו-לְאוֹר וָאַיִן; וְאַל-יִרְאֶה, בְּעַפְעַפֵּי-שָׁחַר. 9
Let the stars of the twilight thereof be dark; let it look for light, but have none; neither let it
behold the eyelids of the morning;

44501 נִשְׁפָּט 5 Verb - Niphal Participle - masculine singular 1) to
judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of
God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to
execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning
and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter
into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge,
opponent-at-law (participle) 8199 שָׁפַט Prov. 29:9; Isa. 59:4; 66:16; Jer.
2:35; 25:31 ט אִישׁ-חָכָם--נִשְׁפָּט, אֶת-אִישׁ אֱוִיל: וְרָגַז וְשָׂחַק, וְאֵין נָחַת. 9 If a wise man
contendeth with a foolish man, whether he be angry or laugh, there will be no rest.

44502 נִשָּׁפְטָה 1 Verb - Niphal Imperfect - first person common plural
Cohortative in both form and meaning 1) to judge, govern, vindicate, punish ; 1a)
(Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern,
judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a)
discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at
theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead,
have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle)
8199 שָׁפַט Isa. 43:26 כו הַזְכִּירֵנִי, נִשָּׁפְטָה יָחַד; סַפֵּר אַתָּה, לְמַעַן תִּצְדָּק.
26 Put Me in remembrance, let us plead together; declare thou, that thou mayest be justified.

44503 נִשְׁפַּטְתִּי 1 Verb - Niphal Perfect - first person common singular
1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or
governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God,
man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c)
condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ;
1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c)
(Poel) judge, opponent-at-law (participle) 8199 שָׁפַט Ezek. 20:36
לו כַּאֲשֶׁר נִשְׁפַּטְתִּי אֶת־אֲבוֹתֵיכֶם, בְּמִדְבַּר אֶרֶץ מִצְרָיִם־־כֵּן אִשָּׁפֵט אִתְּכֶם, נְאֻם אֲדֹנָי יְהוִה. 36
Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with
you, saith the Lord GOD.

44504 נִשְׁפַּכְתִּי 1 Verb - Niphal Perfect - first person common singular
1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3)
to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be
poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself
8210 שָׁפַךְ Psalm 22:14/15 טו כַּמַּיִם נִשְׁפַּכְתִּי-- וְהִתְפָּרְדוּ, כָּל-עַצְמוֹתָי: הָיָה
לִבִּי, כַּדּוֹנָג; נָמֵס, בְּתוֹךְ מֵעָי. 15 I am poured out like water, and all my bones are out of
joint; {N} my heart is become like wax; it is melted in mine inmost parts.

44505 נִשְׁפַּךְ 1 Verb - Niphal Perfect - third person masculine singular
1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3)
to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be
poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself
8210 שָׁפַךְ Lam. 2:11 יא כָּלוּ בַדְּמָעוֹת עֵינַי, חֳמַרְמְרוּ מֵעַי--נִשְׁפַּךְ לָאָרֶץ כְּבֵדִי,
עַל־שֶׁבֶר בַּת־עַמִּי: בֵּעָטֵף עוֹלֵל וְיוֹנֵק, בִּרְחֹבוֹת קִרְיָה. {ס} 11 Mine eyes do fail with tears,
mine inwards burn, my liver is poured upon the earth, for the breach of the daughter of my
people; because the young children and the sucklings swoon in the broad places of the city. {S}

44506 נָשַׁפְתָּ 1 Verb - Qal Perfect - second person masculine singular
1) (Qal) to blow 5398 נָשַׁף Exodus 15:10 י נָשַׁפְתָּ {ר} בְרוּחֲךָ,
כִּסָּמוֹ יָם; {ס} צָלְלוּ, כַּעוֹפֶרֶת, בְּמַיִם, {ר} אַדִּירִים. {ס} 10 Thou didst blow with Thy
wind, the sea covered them; they sank as lead in the mighty waters.

44507 נָשַׁק 1 לֹא־נָשַׁק Verb - Qal Perfect - third person masculine
singular 1) to put together, kiss ; 1a) (Qal) to kiss ; 1b) (Piel) to kiss ; 1c) (Hiphil) to
touch gently ; 2) to handle, be equipped with ; 2a) (Qal) to be equipped 5401
נָשַׁק 1 Kings 19:18 יח וְהִשְׁאַרְתִּי בְיִשְׂרָאֵל, שִׁבְעַת אֲלָפִים: כָּל־הַבִּרְכַּיִם, אֲשֶׁר לֹא־
כָרְעוּ לַבַּעַל, וְכָל־הַפֶּה, אֲשֶׁר לֹא־נָשַׁק לוֹ. 18 Yet will I leave seven thousand in Israel, all
the knees which have not bowed unto Baal, and every mouth which hath not kissed him.'

44508 נָשֶׁק 2 לִקְרַאת־נָשֶׁק Noun - masculine singular 1)
equipment, weapons, armoury ; 1a) equipment, weapons ; 1b) armoury 5402 נֶשֶׁק
Job 39:21; Psalms 140:8 כא יַחְפְּרוּ בָעֵמֶק, וְיָשִׂישׂ בְּכֹחַ; יֵצֵא, לִקְרַאת-נָשֶׁק. 21 He
paweth in the valley, and rejoiceth in his strength; he goeth out to meet the clash of arms.

44509 נֶשֶׁק 1 אֶל־נֶשֶׁק Noun - masculine singular construct 1)
equipment, weapons, armoury ; 1a) equipment, weapons ; 1b) armoury 5402 נֶשֶׁק
Isa. 22:8 ח וַיְגַל, אֵת מָסַךְ יְהוּדָה; וַתַּבֵּט בַּיּוֹם הַהוּא, אֶל־נֶשֶׁק בֵּית הַיָּעַר. 8 And the
covering of Judah was laid bare, that thou didst look in that day to the armour in the house of
the forest.

44510 נֵשֶׁק 1 Noun - masculine singular 1) equipment, weapons,
armoury ; 1a) equipment, weapons ; 1b) armoury 5402 נֶשֶׁק 2 Chr. 9:24
כד וְהֵם מְבִיאִים אִישׁ מִנְחָתוֹ כְּלֵי כֶסֶף וּכְלֵי זָהָב וּשְׂלָמוֹת, נֵשֶׁק וּבְשָׂמִים, סוּסִים, וּפְרָדִים--דְּבַר־שָׁנָה,
בְּשָׁנָה. {ס} 24 And they brought every man his present, vessels of silver, and vessels of
gold, and raiment, armour, and spices, horses, and mules, a rate year by year. {S}

44511 נַשְׁקֶה 1 Verb - Hiphil Imperfect Cohortative - first common plural
1) to give to drink, irrigate, drink, water, cause to drink water ; 1a) (Hiphil) ; 1a1) to water,
irrigate ; 1a2) to water, give drink to ; 1b) (Pual) to be watered ; 1c) (Niphal) variant
8248 שָׁקָה Gen. 19:32 לב לְכָה נַשְׁקֶה אֶת־אָבִינוּ יַיִן, וְנִשְׁכְּבָה עִמּוֹ; וּנְחַיֶּה
מֵאָבִינוּ, זָרַע. 32 Come, let us make our father drink wine, and we will lie with him, that
we may preserve seed of our father.'

44512 נָשְׁקוּ 1 Verb - Qal Perfect - third person common plural 1) to
put together, kiss ; 1a) (Qal) to kiss ; 1b) (Piel) to kiss ; 1c) (Hiphil) to touch gently ; 2) to
handle, be equipped with ; 2a) (Qal) to be equipped 5401 נָשַׁק Psalm

85:11 יא חֶסֶד-וֶאֱמֶת נִפְגָּשׁוּ; צֶדֶק וְשָׁלוֹם נָשָׁקוּ. 11 Mercy and truth are met
together; righteousness and peace have kissed each other.
44513 נַשְּׁקוּ 1 נַשְּׁקוּ־בַר Verb - Piel Imperative - masculine plural
1) to put together, kiss ; 1a) (Qal) to kiss ; 1b) (Piel) to kiss ; 1c) (Hiphil) to touch gently ;
2) to handle, be equipped with ; 2a) (Qal) to be equipped 5401 נָשַׁק
Psalm 2:12 ב נַשְּׁקוּ-בַר, פֶּן-יֶאֱנַף וְתֹאבְדוּ דֶרֶךְ-- כִּי-יִבְעַר כִּמְעַט אַפּוֹ: אַשְׁרֵי, כָּל-חוֹסֵי בוֹ.
12 Do homage in purity, lest He be angry, and ye perish in the way, when suddenly His wrath
is kindled. {N}
Happy are all they that take refuge in Him. {P}
44514 נֹשְׁקֵי־ 2 Verb - Qal Participle - masculine plural construct 1)
to put together, kiss ; 1a) (Qal) to kiss ; 1b) (Piel) to kiss ; 1c) (Hiphil) to touch gently ; 2)
to handle, be equipped with ; 2a) (Qal) to be equipped 5401 נָשַׁק 1
Chronicles 12:2; 2 Chr. 17:17 ב נֹשְׁקֵי קֶשֶׁת, מַיְמִינִים וּמַשְׂמְאִלִים בָּאֲבָנִים, וּבַחִצִּים, בַּקָּשֶׁת--
מֵאֲחֵי שָׁאוּל, מִבִּנְיָמִן. 2 They were armed with bows, and could use both the right hand
and the left in slinging stones and in shooting arrows from the bow; they were of Saul's
brethren of Benjamin.
44515 נִשְׁקַל 1 Verb - Niphal Perfect - third person masculine singular
1) to weigh, weigh out, pay out ; 1a) (Qal) ; 1a1) to weigh ; 1a2) to weigh out (a price) ;
1a3) of grief (fig) ; 1b) (Niphal) ; 1b1) to be weighed ; 1b2) to be weighed out 8254
שָׁקַל Ezr. 8:33 לג וּבַיּוֹם הָרְבִיעִי נִשְׁקַל הַכֶּסֶף וְהַזָּהָב וְהַכֵּלִים בְּבֵית אֱלֹהֵינוּ, עַל יַד־
מְרֵמוֹת בֶּן־אוּרִיָּה הַכֹּהֵן, וְעִמּוֹ, אֶלְעָזָר בֶּן־פִּינְחָס; וְעִמָּהֶם יוֹזָבָד בֶּן־יֵשׁוּעַ, וְנוֹעַדְיָה בֶן־בִּנּוּי--הַלְוִיִּם.
33 And on the fourth day was the silver and the gold and the vessels weighed in the house of
our God into the hand of Meremoth the son of Uriah the priest; and with him was Eleazar the
son of Phinehas; and with them was Jozabad the son of Jeshua, and Noadiah the son of Binnui,
the Levites;
44516 נַשְׁקֶנּוּ 1 Verb - Hiphil Imperfect Cohortative - first common plural |
third person masculine singulare 1) to give to drink, irrigate, drink, water, cause to
drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b) (Pual)
to be watered ; 1c) (Niphal) variant 8248 שָׁקָה Gen. 19:34 לד וַיְהִי,
מִמָּחֳרָת, וַתֹּאמֶר הַבְּכִירָה אֶל־הַצְּעִירָה, הֵן־שָׁכַבְתִּי אֶמֶשׁ אֶת־אָבִי; נַשְׁקֶנּוּ יַיִן גַּם־הַלַּיְלָה, וּבֹאִי שִׁכְבִי
עִמּוֹ, וּנְחַיֶּה מֵאָבִינוּ, זָרַע. 34 And it came to pass on the morrow, that the first-born said
unto the younger: 'Behold, I lay yesternight with my father. Let us make him drink wine this
night also; and go thou in, and lie with him, that we may preserve seed of our father.'
44517 נִשְׁקָף 1 Verb - Niphal Perfect - third person masculine singular
1) to overlook, look down or out, overhang, look out and down ; 1a) (Niphal) to lean over
(and look), look down ; 1b) (Hiphil) to look down, look down upon 8259 שָׁקַף
Psalm 85:12 יב אֱמֶת, מֵאֶרֶץ תִּצְמָח; וְצֶדֶק, מִשָּׁמַיִם נִשְׁקָף. 12 Truth springeth out of
the earth; and righteousness hath looked down from heaven.
44518 נִשְׁקָפָה 4 Verb - Niphal Perfect - third person feminine singular
1) to overlook, look down or out, overhang, look out and down ; 1a) (Niphal) to lean over
(and look), look down ; 1b) (Hiphil) to look down, look down upon 8259 שָׁקַף

Jdg. 5:28; 2 Sam. 6:16; 1 Chr. 15:29; Jer. 6:1 כח בְּעַד {ר} הַחַלּוֹן נִשְׁקְפָה וַתְּיַבֵּב אֵם
סִיסְרָא, בְּעַד הָאֶשְׁנָב: {ס} מַדּוּעַ, בֹּשֵׁשׁ רִכְבּוֹ {ר} לָבוֹא-- {ס} מַדּוּעַ אֶחֱרוּ, פַּעֲמֵי מַרְכְּבוֹתָיו. {ס}
28 Through the window she looked forth, and peered, the mother of Sisera, through the lattice: 'Why is his chariot so long in coming? Why tarry the wheels of his chariots?

44519 נִשְׁקָפְתִּי 1 Verb - Niphal Perfect - first person common singular
1) to overlook, look down or out, overhang, look out and down ; 1a) (Niphal) to lean over (and look), look down ; 1b) (Hiphil) to look down, look down upon 8259 שָׁקַף
Prov. 7:6 ו כִּי, בְּחַלּוֹן בֵּיתִי-- בְּעַד אֶשְׁנַבִּי נִשְׁקָפְתִּי. 6 For at the window of my house I looked forth through my lattice;

44520 נָשֶׁר 3 Noun - masculine singular 1) eagle, vulture, griffon-vulture 5404 נֶשֶׁר Job 39:27; Prov. 30:17; Ezek. 10:14 כז אִם-עַל-
פִּיךָ, יַגְבִּיהַּ נָשֶׁר; וְכִי, יָרִים קִנּוֹ. 27 Doth the vulture mount up at thy command, and make her nest on high?

44521 נֶשֶׁר־ 2 וּפְנֵי־נֶשֶׁר Noun - masculine singular 1) eagle, vulture, griffon-vulture 5404 נֶשֶׁר Ezek. 1:10; 17:7 י וּדְמוּת פְּנֵיהֶם,
פְּנֵי אָדָם, וּפְנֵי אַרְיֵה אֶל־הַיָּמִין לְאַרְבַּעְתָּם, וּפְנֵי־שׁוֹר מֵהַשְּׂמֹאול לְאַרְבַּעְתָּן; וּפְנֵי־נֶשֶׁר, לְאַרְבַּעְתָּן.
10 As for the likeness of their faces, they had the face of a man; and they four had the face of a lion on the right side; and they four had the face of an ox on the left side; they four had also the face of an eagle.

44522 נְשַׁר 1 דִּי־נְשַׁר Noun - masculine singular 1) eagle, vulture, griffon-vulture 5403 נְשַׁר Dan. 7:4 ד קַדְמָיְתָא כְאַרְיֵה, וְגַפִּין
דִּי־נְשַׁר לַהּ; חָזֵה הֲוֵית עַד דִּי־מְּרִיטוּ גפיה (גַּפַּהּ) וּנְטִילַת מִן־אַרְעָא, וְעַל־רַגְלַיִן כֶּאֱנָשׁ הֳקִימַת, וּלְבַב
אֱנָשׁ, יְהִיב לַהּ. 4 The first was like a lion, and had eagle's wings; I beheld till the wings thereof were plucked off, and it was lifted up from the earth, and made stand upon two feet as a man, and a man's heart was given to it.

44523 נְשָׁרִים 1 Noun - masculine plural 1) eagle, vulture, griffon-vulture 5404 נֶשֶׁר Exod. 19:4 ד אַתֶּם רְאִיתֶם, אֲשֶׁר עָשִׂיתִי לְמִצְרָיִם;
וָאֶשָּׂא אֶתְכֶם עַל־כַּנְפֵי נְשָׁרִים, וָאָבִא אֶתְכֶם אֵלָי. 4 Ye have seen what I did unto the Egyptians, and how I bore you on eagles' wings, and brought you unto Myself.

44524 נָשַׁתָּה 1 Verb - Qal Perfect - third person feminine singular 1) to be dry, be parched ; 1a) (Qal) to be dry, be parched ; 1b) (Niphal) to be dried up
5405 נָשַׁת Isa. 41:17 יז הָעֲנִיִּים וְהָאֶבְיוֹנִים מְבַקְשִׁים מַיִם, וָאַיִן--לְשׁוֹנָם, בַּצָּמָא
נָשָׁתָּה; אֲנִי יְהוָה אֶעֱנֵם, אֱלֹהֵי יִשְׂרָאֵל לֹא אֶעֶזְבֵם. 17 The poor and needy seek water and there is none, and their tongue faileth for thirst; I the LORD will answer them, I the God of Israel will not forsake them.

44525 נָשְׁתָה 1 Verb - Qal Perfect - third person feminine singular 1) to be dry, be parched ; 1a) (Qal) to be dry, be parched ; 1b) (Niphal) to be dried up
5405 נָשַׁת Jer. 51:30 ל חָדְלוּ גִבּוֹרֵי בָבֶל לְהִלָּחֵם, יָשְׁבוּ בַּמְּצָדוֹת--נָשְׁתָה
גְבוּרָתָם, הָיוּ לְנָשִׁים; הִצִּיתוּ מִשְׁכְּנֹתֶיהָ, נִשְׁבְּרוּ בְרִיחֶיהָ. 30 The mighty men of Babylon have forborne to fight, they remain in their strongholds; their might hath failed, they are become as women; her dwelling-places are set on fire; her bars are broken.

44526 נִשְׁתֶּה 4 Verb - Qal Imperfect - first person common plural 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk 8354 שָׁתָה Num. 20:17, 19; 21:22; Jer. 35:6 יז נַעְבְּרָה-נָּא בְאַרְצֶךָ, לֹא נַעֲבֹר בְּשָׂדֶה וּבְכֶרֶם, וְלֹא נִשְׁתֶּה, מֵי בְאֵר: דֶּרֶךְ הַמֶּלֶךְ נֵלֵךְ, לֹא נִטֶּה יָמִין וּשְׂמֹאול, עַד אֲשֶׁר-נַעֲבֹר, גְּבֻלֶךָ. 17 Let us pass, I pray thee, through thy land; we will not pass through field or through vineyard, neither will we drink of the water of the wells; we will go along the king's highway, we will not turn aside to the right hand nor to the left, until we have passed thy border.'

44527 נִּשְׁתֶּה 1 מַה־נִּשְׁתֶּה Verb - Qal Imperfect - first person common plural 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk 8354 שָׁתָה Exod. 15:24 כד וַיִּלֹּנוּ הָעָם עַל־מֹשֶׁה לֵּאמֹר, מַה־נִּשְׁתֶּה. 24 And the people murmured against Moses, saying: 'What shall we drink?'

44528 נִשְׁתָּוָה 1 Verb - Nithpael Perfect - third person feminine singular 1) to agree with, be or become like, level, resemble ; 1a) (Qal) ; 1a1) to be like ; 1a2) equivalent (participle) ; 1a3) to set, place ; 1a4) setting (participle) ; 1b) (Piel) to level, smooth, still ; 1c) (Hiphil) to make like ; 1d) (Nithpael) to be alike ; 2) (Piel) to set, place 7737 שָׁוָה Prov. 27:15 טו דֶּלֶף טוֹרֵד, בְּיוֹם סַגְרִיר; וְאֵשֶׁת מדונים (מִדְיָנִים), נִשְׁתָּוָה. 15 A continual dropping in a very rainy day and a contentious woman are alike;

44529 נִשְׁתְּוָנָא 3 Noun - masculine determined / Article אָ 1) letter 5407 נִשְׁתְּוָן Ezr. 4:18, 23; 5:5 יח נִשְׁתְּוָנָא, דִּי שְׁלַחְתּוּן עֲלֶינָא־־מְפָרַשׁ קֱרִי, קָדָמָי. 18 the letter which ye sent unto us hath been plainly read before me.

44530 נִשְׁתַּחֲוֶה 2 Verb - Hithpael Imperfect Cohortative - first common plural 1) to bow down ; 1a) (Qal) to bow down ; 1b)(Hiphil) to depress (fig) ; 1c) (Hithpael) ; 1c1) to bow down, prostrate oneself ; 1c1a) before superior in homage ; 1c1b) before God in worship ; 1c1c) before false gods ; 1c1d) before angel 7812 שָׁחָה Psalm 95:6; 132:7 ו בֹּאוּ, נִשְׁתַּחֲוֶה וְנִכְרָעָה; נִבְרְכָה, לִפְנֵי-יְהוָה עֹשֵׂנוּ. 6 O come, let us bow down and bend the knee; let us kneel before the LORD our Maker;

44531 נָתוּן 3 Verb - Qal Passive Participle - masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן 2 Chr. 1:12; Neh. 13:4; Est. 3:11 יב הַחָכְמָה וְהַמַּדָּע, נָתוּן לָךְ; וְעֹשֶׁר וּנְכָסִים וְכָבוֹד, אֶתֶּן־לָךְ־־אֲשֶׁר לֹא־הָיָה כֵן לַמְּלָכִים אֲשֶׁר לְפָנֶיךָ, וְאַחֲרֶיךָ לֹא יִהְיֶה־כֵּן. 12 wisdom and knowledge is granted unto thee, and I will give thee riches, and wealth, and honour, such as none of the kings have had that have been before thee, neither shall there any after thee have the like.'

44532 נְתוּנִים 1 Verb - Qal Passive Participle - masculine plural 1)
to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote,
consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up,
yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to
put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b)
(Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be
permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be
inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to
be put upon 5414 נָתַן 1 Chr. 6:33 לג וַאֲחֵיהֶם, הַלְוִיִּם: נְתוּנִים--לְכָל־
עֲבוֹדַת, מִשְׁכַּן בֵּית הָאֱלֹהִים. 33 And their brethren the Levites were appointed for all the
service of the tabernacle of the house of God.

44533 נְתוּנִם 2 Noun - masculine plural 1) to give, put, set ; 1a)
(Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay
wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion,
produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put
upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be
given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be
published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c)
(Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon
5414 נָתַן Num. 3:9 x 2 ט וְנָתַתָּה, אֶת-הַלְוִיִּם, לְאַהֲרֹן, וּלְבָנָיו: נְתוּנִם נְתוּנִם
הֵמָּה לוֹ, מֵאֵת בְּנֵי יִשְׂרָאֵל. 9 And thou shalt give the Levites unto Aaron and to his sons;
they are wholly given unto him from the children of Israel.

44534 נָתוֹן 3 Verb - Qal Infinitive Absolute 1) to give, put, set ; 1a)
(Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay
wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion,
produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put
upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be
given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be
published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c)
(Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon
5414 נָתַן Deut. 15:10; Jdg. 8:25; 11:30 י נָתוֹן תִּתֵּן לוֹ, וְלֹא־יֵרַע לְבָבְךָ בְּתִתְּךָ
לוֹ: כִּי בִּגְלַל הַדָּבָר הַזֶּה, יְבָרֶכְךָ יְהוָה אֱלֹהֶיךָ, בְּכָל־מַעֲשֶׂךָ, וּבְכֹל מִשְׁלַח יָדֶךָ. 10 Thou
shalt surely give him, and thy heart shall not be grieved when thou givest unto him; because
that for this thing the LORD thy God will bless thee in all thy work, and in all that thou puttest
thy hand unto.

44535 נָתוֹשׁ 1 Verb - Qal Infinitive Absolute 1) to pull up, expel,
root out, pluck up ; 1a) (Qal) to pull or pluck up ; 1b) (Niphal) to be plucked up ; 1c)
(Hophal) to be plucked up 5428 נָתַשׁ Jer. 12:17 יז וְאִם, לֹא
יִשְׁמָעוּ: וְנָתַשְׁתִּי אֶת־הַגּוֹי הַהוּא, נָתוֹשׁ וְאַבֵּד--נְאֻם־יְהוָה. {ס} 17 But if they will not
hearken, then will I pluck up that nation, plucking up and destroying it, saith the LORD. {S}

44536 נִתַּח 1 Verb - Piel Perfect - third person masculine singular 1) to cut, cut up, cut in pieces, divide ; 1a) (Piel) to cut up, cut in pieces, divide by joints 5408 נָתַח Lev. 8:20 כ וְאֶת-הָאַיִל--נִתַּח, לִנְתָחָיו; וַיַּקְטֵר מֹשֶׁה אֶת-הָרֹאשׁ, וְאֶת-הַנְּתָחִים וְאֶת-הַפָּדֶר. 20 And when the ram was cut into its pieces, Moses made the head, and the pieces, and the suet smoke.

44537 נֵתַח 1 כָּל־נֵתַח Noun - masculine singular 1) piece, a piece of flesh or meat 5409 נֵ֫תַח Ezek. 24:4 ד אֱסֹף נְתָחֶיהָ אֵלֶיהָ, כָּל־נֵתַח טוֹב יָרֵךְ וְכָתֵף; מִבְחַר עֲצָמִים, מַלֵּא. 4 Gather into it the pieces belonging to it, even every good piece, the thigh, and the shoulder; fill it with the choice bones.

44538 נְתָחֶיהָ 1 Noun - masculine plural construct | third person feminine singular 1) piece, a piece of flesh or meat 5409 נֵ֫תַח Ezek. 24:4 ד אֱסֹף נְתָחֶיהָ אֵלֶיהָ, כָּל־נֵתַח טוֹב יָרֵךְ וְכָתֵף; מִבְחַר עֲצָמִים, מַלֵּא. 4 Gather into it the pieces belonging to it, even every good piece, the thigh, and the shoulder; fill it with the choice bones.

44539 נְתָחָיו 1 עַל־נְתָחָי Noun - masculine plural construct | third person masculine singular 1) piece, a piece of flesh or meat 5409 נֵ֫תַח Exod. 29:17 יז וְאֶת־הָאַיִל--תְּנַתֵּחַ, לִנְתָחָיו; וְרָחַצְתָּ קִרְבּוֹ וּכְרָעָיו, וְנָתַתָּ עַל־נְתָחָיו וְעַל־רֹאשׁוֹ. 17 And thou shalt cut the ram into its pieces, and wash its inwards, and its legs, and put them with its pieces, and with its head.

44540 נְתָחִים 1 Noun - masculine plural 1) piece, a piece of flesh or meat 5409 נֵ֫תַח Jdg. 19:29 כט וַיָּבֹא אֶל־בֵּיתוֹ, וַיִּקַּח אֶת־הַמַּאֲכֶלֶת וַיַּחֲזֵק בְּפִילַגְשׁוֹ, וַיְנַתְּחֶהָ לַעֲצָמֶיהָ, לִשְׁנֵים עָשָׂר נְתָחִים; וַיְשַׁלְּחֶהָ, בְּכֹל גְּבוּל יִשְׂרָאֵל. 29 And when he was come into his house, he took a knife, and laid hold on his concubine, and divided her, limb by limb, into twelve pieces, and sent her throughout all the borders of Israel.

44541 נִתְחַכְּמָה 1 Verb - Hithpael Imperfect Cohortative - first common plural 1) to be wise ; 1a) (Qal) to be or become wise, act wisely ; 1b) (Piel) to make wise, teach wisdom, instruct ; 1c) (Pual) to be made wise ; 1d) (Hiphil) to make wise ; 1e) (Hithpael) to show oneself wise, deceive, showone's wisdom 2449 חָכַם Exod. 1:10 י הָבָה נִתְחַכְּמָה, לוֹ: פֶּן־יִרְבֶּה, וְהָיָה כִּי־תִקְרֶאנָה מִלְחָמָה וְנוֹסַף גַּם־הוּא עַל־שֹׂנְאֵינוּ, וְנִלְחַם־בָּנוּ, וְעָלָה מִן־הָאָרֶץ. 10 come, let us deal wisely with them, lest they multiply, and it come to pass, that, when there befalleth us any war, they also join themselves unto our enemies, and fight against us, and get them up out of the land.'

44542 נָתִיב 4 Noun - masculine singular 1) trodden with the feet, path, pathway ; 2) path, pathway, traveller 5410 נָתִיב Job 18:10; 28:7; 41:24; Psalms 78:50 י טָמוּן בָּאָרֶץ חַבְלוֹ; וּמַלְכֻּדְתּוֹ, עֲלֵי נָתִיב. 10 A noose is hid for him in the ground, and a trap for him in the way.

44543 נְתִיבָה 2 Noun - feminine singular 1) trodden with the feet, path, pathway ; 2) path, pathway, traveller 5410 נָתִיב Prov. 12:28; Isa. 43:16 כח בְּאֹרַח-צְדָקָה חַיִּים; וְדֶרֶךְ נְתִיבָה אַל-מָוֶת. 28 In the way of righteousness is life, and in the pathway thereof there is no death.

44544 נְתִיבוֹת 6 Noun - feminine plural construct 1) trodden with the feet, path, pathway ; 2) path, pathway, traveller 5410 נָתִיב Jdg. 5:6; Job 38:20; Prov. 8:2, 20; Isa. 58:12; Jer. 18:15 ו בִּימֵי שַׁמְגַּר בֶּן־ {ר} עֲנָת, {ס} בִּימֵי יָעֵל, חָדְלוּ, אֳרָחוֹת; {ס} וְהֹלְכֵי {ר} נְתִיבוֹת--יֵלְכוּ, אֳרָחוֹת עֲקַלְקַלּוֹת. {ס} 6 In the days of Shamgar the son of Anath, in the days of Jael, the highways ceased, and the travellers walked through byways.

44545 נְתִיבוֹתַי 1 Noun - feminine plural construct | first person common singular 1) trodden with the feet, path, pathway ; 2) path, pathway, traveller 5410 נָתִיב Job 19:8 ח אָרְחִי גָדַר, וְלֹא אֶעֱבוֹר; וְעַל נְתִיבוֹתַי, חֹשֶׁךְ יָשִׂים. 8 He hath fenced up my way that I cannot pass, and hath set darkness in my paths.

44546 נְתִיבוֹתֶיהָ 1 וְכָל־נְתִיבוֹתֶיהָ Noun - feminine plural construct | third person feminine singular 1) trodden with the feet, path, pathway ; 2) path, pathway, traveller 5410 נָתִיב Prov. 3:17 יז דְּרָכֶיהָ דַרְכֵי-נֹעַם; וְכָל-נְתִיבוֹתֶיהָ שָׁלוֹם. 17 Her ways are ways of pleasantness, and all her paths are peace.

44547 נְתִיבוֹתֵיהֶם 1 Noun - feminine plural construct | third person masculine plural 1) trodden with the feet, path, pathway ; 2) path, pathway, traveller 5410 נָתִיב Isa. 59:8 ח דֶּרֶךְ שָׁלוֹם לֹא יָדָעוּ, וְאֵין מִשְׁפָּט בְּמַעְגְּלוֹתָם; נְתִיבוֹתֵיהֶם, עִקְּשׁוּ לָהֶם--כֹּל דֹּרֵךְ בָּהּ, לֹא יָדַע שָׁלוֹם. 8 The way of peace they know not, and there is no right in their goings; they have made them crooked paths, whosoever goeth therein doth not know peace.

44548 נְתִיבָתִי 2 Noun - feminine singular construct | first person common singular 1) trodden with the feet, path, pathway ; 2) path, pathway, traveller 5410 נָתִיב Job 30:13; Psalms 142:4 יג נָתְסוּ, נְתִיבָתִי: לְהַוָּתִי יֹעִילוּ; לֹא עֹזֵר לָמוֹ. 13 They break up my path, they further my calamity, even men that have no helper.

44549 נְתִיבֹתַי 1 Noun - feminine plural construct | first person common singular 1) trodden with the feet, path, pathway ; 2) path, pathway, traveller 5410 נָתִיב Lam. 3:9 ט גָּדַר דְּרָכַי בְּגָזִית, נְתִיבֹתַי עִוָּה. {ס} 9 He hath enclosed my ways with hewn stone, He hath made my paths crooked. {S}

44550 נְתִינַיָּא 1 Noun - masculine plurald 1) Nethinims ; 1a) temple slaves assigned to the Levites and priests for service in the sanctuary 5412 נְתִינַיָּא Ezr. 7:24 כד וּלְכֹם מְהוֹדְעִין, דִּי כָל־כָּהֲנַיָּא וְלֵוָיֵא זַמָּרַיָּא תָרָעַיָּא נְתִינַיָּא, וּפָלְחֵי, בֵּית אֱלָהָא דְנָה--מִנְדָּה בְלוֹ וַהֲלָךְ, לָא שַׁלִּיט לְמִרְמֵא עֲלֵיהֹם. 24 Also we announce to you, that touching any of the priests and Levites, the singers, porters, Nethinim, or servants of this house of God, it shall not be lawful to impose tribute, impost, or toll, upon them.

44551 נְתִינִים 1 Noun - masculine plural 1) Nethinims ; 1a) temple slaves assigned to the Levites and priests for service in the sanctuary 5411 נְתִינִים Ezr. 8:20 כ וּמִן־הַנְּתִינִים, שֶׁנָּתַן דָּוִיד וְהַשָּׂרִים לַעֲבֹדַת הַלְוִיִּם--נְתִינִים, מָאתַיִם וְעֶשְׂרִים: כֻּלָּם, נִקְּבוּ בְשֵׁמוֹת. 20 and of the Nethinim, whom David and the princes had given for the service of the Levites, two hundred and twenty Nethinim; all of them were mentioned by name.

44552 נִתְּכָה 2 Verb - Niphal Perfect - third person feminine singular
1) to pour out or forth, drop (or rain), be poured, be poured out, be melted, be molten ; 1a) (Qal) to pour forth ; 1b) (Niphal) to be poured, be poured out ; 1c) (Hiphil) to pour out, melt ; 1d) (Hophal) to be melted 5413 נָתַךְ 2 Chr. 34:21; Nah. 1:6
כא לְכוּ דִרְשׁוּ אֶת־יְהוָה בַּעֲדִי, וּבְעַד הַנִּשְׁאָר בְּיִשְׂרָאֵל וּבִיהוּדָה, עַל־דִּבְרֵי הַסֵּפֶר, אֲשֶׁר נִמְצָא: כִּי־
גְדוֹלָה חֲמַת־יְהוָה, אֲשֶׁר נִתְּכָה בָנוּ, עַל אֲשֶׁר לֹא־שָׁמְרוּ אֲבוֹתֵינוּ אֶת־דְּבַר יְהוָה, לַעֲשׂוֹת כְּכָל־הַכָּתוּב
עַל־הַסֵּפֶר הַזֶּה. 21 'Go ye, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found; for great is the wrath of the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do according unto all that is written in this book.'

44553 נִתְכְּנוּ 1 Verb - Niphal Perfect - third common plural 1) to regulate, measure, estimate, ponder, balance, make even, level, weigh, be equal, be weighed out, test, prove ; 1a) (Qal) estimate (participle) ; 1b) (Niphal) ; 1b1) to be estimated ; 1b2) to be made even or right, be adjusted to the standard ; 1c) (Piel) to weigh out, mete out ; 1d) (Pual) ; 1d1) to be weighed out, be measured out ; 1d2) measured out (participle)
8505 תָּכַן 1 Sam. 2:3 ג אַל־תַּרְבּוּ תְדַבְּרוּ גְּבֹהָה גְבֹהָה, יֵצֵא עָתָק מִפִּיכֶם: כִּי
אֵל דֵּעוֹת יְהוָה, ולא (וְלוֹ) נִתְכְּנוּ עֲלִלוֹת. 3 Multiply not exceeding proud talk; let not arrogancy come out of your mouth; for the LORD is a God of knowledge, and by Him actions are weighed.

44554 נִתֶּכֶת 1 Verb - Niphal Participle - feminine singular 1) to pour out or forth, drop (or rain), be poured, be poured out, be melted, be molten ; 1a) (Qal) to pour forth ; 1b) (Niphal) to be poured, be poured out ; 1c) (Hiphil) to pour out, melt ; 1d) (Hophal) to be melted 5413 נָתַךְ Jer. 7:20 כ לָכֵן כֹּה־אָמַר אֲדֹנָי
יְהוִה, הִנֵּה אַפִּי וַחֲמָתִי נִתֶּכֶת אֶל־הַמָּקוֹם הַזֶּה, עַל־הָאָדָם וְעַל־הַבְּהֵמָה, וְעַל־עֵץ הַשָּׂדֶה וְעַל־פְּרִי
הָאֲדָמָה; וּבָעֲרָה, וְלֹא תִכְבֶּה. {פ} 20 Therefore thus saith the Lord GOD: Behold, Mine anger and My fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the land; and it shall burn, and shall not be quenched. {P}

44555 נִתַּךְ 3 לֹא־נִתַּךְ Verb - Niphal Perfect - third person masculine singular 1) to pour out or forth, drop (or rain), be poured, be poured out, be melted, be molten ; 1a) (Qal) to pour forth ; 1b) (Niphal) to be poured, be poured out ; 1c) (Hiphil) to pour out, melt ; 1d) (Hophal) to be melted 5413 נָתַךְ Exod. 9:33; 2 Sam. 21:10; Jer. 42:18 לג וַיֵּצֵא מֹשֶׁה מֵעִם פַּרְעֹה, אֶת־הָעִיר, וַיִּפְרֹשׂ כַּפָּיו, אֶל־יְהוָה; וַיַּחְדְּלוּ הַקֹּלוֹת
וְהַבָּרָד, וּמָטָר לֹא־נִתַּךְ אָרְצָה. 33 And Moses went out of the city from Pharaoh, and spread forth his hands unto the LORD; and the thunders and hail ceased, and the rain was not poured upon the earth.

44556 נִתְלוּ 1 Verb - Niphal Perfect - third common plural 1) to hang ; 1a) (Qal) ; 1a1) to hang ; 1a1a) to hang up (any object) ; 1a1b) to put to death by hanging ; 1b) (Niphal) to be hanged ; 1c) (Piel) to hang, hang up (for display) 8518
תָּלָה Lam. 5:12 יב שָׂרִים בְּיָדָם נִתְלוּ, פְּנֵי זְקֵנִים לֹא נֶהְדָּרוּ. 12 Princes are hanged up by their hand; the faces of elders are not honoured.

44557 נָתָן 30 Noun proper - masculine singular Nathan = |giver|; 1) a son of David by Bathsheba ; 2) the eminent prophet in the time of David andSolomon ; 3) a man of Zobah, father ofone of David's mighty warriors ; 4) father of Azariah who was over the officers ofSolomon ; 5) son of Attai and father of Zabad of the tribe of Judah ; 6) brother of Joel of the tribe of Judah ; 7)one of the head men who returned from Babylon with Ezra ; 8) a man with a foreign wife in the time of Ezra ; 9) head of a family of Israel who shall mourn when they look on Him whom they pierced 5416 נָתָן 2 Sam. 7:2ff, 17; 12:1, 5, 7, 13, 15, 25; 23:36; 1 Kings 1:10f, 23f, 44; 4:5; 1 Chr. 2:36; 11:38; 14:4; 17:1ff, 15; 29:29; 2 Chr. 9:29; Psalms 51:2; Zech. 12:12 ב וַיֹּאמֶר הַמֶּלֶךְ, אֶל־נָתָן הַנָּבִיא, רְאֵה נָא, אָנֹכִי יוֹשֵׁב בְּבֵית אֲרָזִים; וַאֲרוֹן, הָאֱלֹהִים, יֹשֵׁב, בְּתוֹךְ הַיְרִיעָה. 2 that the king said unto Nathan the prophet: 'See now, I dwell in a house of cedar, but the ark of God dwelleth within curtains.'

44558 נָתַן 2 Verb - Qal Perfect - third person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Num. 7:9; Ezek. 18:16; (cf. 2 Sam. 7:2ff, 17; 12:1, 5, 7, 13, 15, 25; 23:36; 1 Ki. 1:10f, 23f, 44; 4:5; 1 Chr. 2:36; 11:38; 14:4; 17:1ff, 15; 29:29; 2 Chr. 9:29; Ps. 51:2; Zech. 12:12) ט וְלִבְנֵי קְהָת, לֹא נָתָן: כִּי־עֲבֹדַת הַקֹּדֶשׁ עֲלֵהֶם, בַּכָּתֵף יִשָּׂאוּ. 9 But unto the sons of Kohath he gave none, because the service of the holy things belonged unto them: they bore them upon their shoulders.

44559 נָתַן 185 Verb - Qal Perfect - third person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Gen. 24:53; 25:6, 34; 28:4; 30:18; 39:4, 8; 41:48; 43:23; 45:22; 46:18, 25; 47:22; 48:9; Exod. 9:23; 12:36; 16:15, 29; 35:34; 36:1f; Lev. 10:17; 20:3; 26:46; Num. 7:7f; 21:23, 29; 32:7, 9; Deut. 1:21; 2:12, 36; 3:18; 8:10; 9:11; 12:1, 15, 21; 16:17; 18:14; 20:14; 26:11; 28:52f; 29:3; Jos. 1:14f; 2:9, 24; 6:16; 13:8, 14, 33; 14:3; 15:13; 18:3, 7; 21:44; 22:4, 7, 25; 23:13, 15f; Jdg. 3:28; 4:14; 7:14f; 8:3; 16:23f; Ruth 3:17; 1 Sam. 12:13; 22:10; 25:44; 30:23; 2 Sam. 10:10; 24:23; 1 Kings 1:48; 2:35; 5:21, 25f; 6:6; 7:39, 51; 8:56; 9:12, 22; 10:13, 24, 27; 11:18; 12:4, 9, 29; 13:5; 14:15; 15:4; 18:26; 22:23; 2 Kings 5:1; 22:10; 23:35; 1 Chr. 14:17; 16:7; 19:11; 22:18; 28:5; 2 Chr. 1:15; 2:11; 4:10; 5:1, 10; 8:2, 9;

9:12, 23, 27; 10:4, 9; 13:5; 17:19; 18:22; 20:22; 21:3; 24:24; 32:24, 29; 34:18; 36:17, 23; Ezr. 1:2; 7:6, 11, 27; Neh. 7:69; Est. 4:8; 8:1, 11; Job 1:21f; 38:36; Psalm 15:5; 46:7; 66:9; 78:24, 66; 99:7; 105:32; 111:5; 112:9; 115:16; 148:6; Prov. 22:9; Eccl. 1:13; 2:26; 3:10f; 5:17f; 8:15; 9:9; Cant. 1:12; 8:11; Isa. 8:18; 42:24; 50:4; Jer. 25:5; 40:11; Ezek. 17:18; 18:13; Daniel 1:17; 9:10; Joel 2:11, 23; Hab. 3:10 נג וַיּוֹצֵא הָעֶבֶד כְּלֵי־כֶסֶף וּכְלֵי זָהָב, וּבְגָדִים, וַיִּתֵּן, לְרִבְקָה; וּמִגְדָּנֹת־־נָתַן לְאָחִיהָ, וּלְאִמָּהּ. 53 And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave them to Rebekah; he gave also to her brother and to her mother precious things.

44560 נָתֹן 3 אִם־נָתֹן Verb - Qal Infinitive Absolute 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Num. 21:2; 27:7; 2 Sam. 5:19 ב וַיִּדַּר יִשְׂרָאֵל נֶדֶר לַיהוָה, וַיֹּאמַר: אִם-נָתֹן תִּתֵּן אֶת-הָעָם הַזֶּה, בְּיָדִי--וְהַחֲרַמְתִּי, אֶת-עָרֵיהֶם. 2 And Israel vowed a vow unto the LORD, and said: 'If Thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities.'

44561 נִתָּן 4 Verb - Niphal Perfect - third person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Exod. 5:16; 2 Chr. 28:5; Isa. 33:16; Ezek. 32:25 טז תֶּבֶן, אֵין נִתָּן לַעֲבָדֶיךָ, וּלְבֵנִים אֹמְרִים לָנוּ, עֲשׂוּ; וְהִנֵּה עֲבָדֶיךָ מֻכִּים, וְחָטָאת עַמֶּךָ. 16 There is no straw given unto thy servants, and they say to us: Make brick; and, behold, thy servants are beaten, but the fault is in thine own people.'

44562 נִתַּן 15 נִתַּן־לָהּ Verb - Niphal Perfect - third person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Lev. 19:20; Num. 26:62; Jos.

24:33; Jdg. 16:5; 2 Chr. 34:16; Est. 4:8; 6:8; Eccl. 10:6; Isa. 9:5; 35:2; Jer. 13:20; 51:55; Ezek.
15:4; 16:34; 32:25 כ וְאִישׁ כִּי־יִשְׁכַּב אֶת־אִשָּׁה שִׁכְבַת־זֶרַע, וְהִוא שִׁפְחָה נֶחֱרֶפֶת לְאִישׁ, וְהָפְדֵּה
לֹא נִפְדָּתָה, אוֹ חֻפְשָׁה לֹא נִתַּן־לָהּ--בִּקֹּרֶת תִּהְיֶה לֹא יוּמְתוּ, כִּי־לֹא חֻפָּשָׁה. 20 And whosoever
lieth carnally with a woman, that is a bondmaid, designated for a man, and not at all
redeemed, nor was freedom given her; there shall be inquisition; they shall not be put to death,
because she was not free.

44563 נִתֵּן 6 Verb - Qal Imperfect - first person common plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Gen. 34:21; Jdg. 8:6, 15, 25; 1 Sam. 30:22; Neh.
10:31 כא הָאֲנָשִׁים הָאֵלֶּה שְׁלֵמִים הֵם אִתָּנוּ, וְיֵשְׁבוּ בָאָרֶץ וְיִסְחֲרוּ אֹתָהּ, וְהָאָרֶץ הִנֵּה רַחֲבַת־
יָדַיִם, לִפְנֵיהֶם; אֶת־בְּנֹתָם נִקַּח־לָנוּ לְנָשִׁים, וְאֶת־בְּנֹתֵינוּ נִתֵּן לָהֶם. 21 'These men are
peaceable with us; therefore let them dwell in the land, and trade therein; for, behold, the land
is large enough for them; let us take their daughters to us for wives, and let us give them our
daughters.

44564 נֹתֵן־ 84 Verb - Qal Participle - masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon
5414 נָתַן Gen. 9:12; Exod. 5:10; 16:29; 20:12; Lev. 14:34; 23:10; 25:2; Num. 13:2;
15:2; 25:12; Deut. 1:20, 25; 2:29; 3:20; 4:1, 8, 21, 40; 5:16, 31; 7:16; 9:6; 11:17, 26, 31f; 12:9;
13:13; 15:4, 7; 16:5, 18, 20; 17:2, 14; 18:9; 19:1f, 10, 14; 20:16; 21:1, 23; 24:4; 25:15, 19; 26:1f;
27:2f; 28:8; 32:49, 52; Jos. 1:2, 11, 15; 11:6; Jdg. 21:18; 1 Sam. 23:4; 24:5; 1 Kings 5:24; 18:9;
2 Kings 19:7; Neh. 2:12; Job 35:10; Psalm 33:7; 68:36; 136:25; 146:7; Prov. 22:16; Isa. 40:29;
42:5; Jer. 5:14; 6:21; 21:8; 29:21; 31:35; 32:3, 28; 34:2; 44:30; Ezek. 2:8; 3:3; 29:19 יב
וַיֹּאמֶר אֱלֹהִים, זֹאת אוֹת־הַבְּרִית אֲשֶׁר־אֲנִי נֹתֵן בֵּינִי וּבֵינֵיכֶם, וּבֵין כָּל־נֶפֶשׁ חַיָּה, אֲשֶׁר אִתְּכֶם--לְדֹרֹת,
עוֹלָם. 12 And God said: 'This is the token of the covenant which I make between Me
and you and every living creature that is with you, for perpetual generations:

44565 נְתָן־ 1 נְתָן־זֶרַע Verb - Qal Infinitive construct 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to

put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Gen. 38:9 ט וַיֵּדַע אוֹנָן, כִּי לֹּא לוֹ יִהְיֶה הַזָּרַע;
וְהָיָה אִם־בָּא אֶל־אֵשֶׁת אָחִיו, וְשִׁחֵת אַרְצָה, לְבִלְתִּי נְתָן־זֶרַע, לְאָחִיו. 9 And Onan knew that the seed would not be his; and it came to pass when he went in unto his brother's wife, that he spilled it on the ground, lest he should give seed to his brother.

44566 נְתַן־ 1 נְתַן־מֶלֶךְ noun proper no gender no number no state Nathan-melech = |the gift of the king|; 1) an official of Judah in the time of king Josiah
5419 נְתַן־מֶלֶךְ 2 Kings 23:11 יא וַיַּשְׁבֵּת אֶת־הַסּוּסִים, אֲשֶׁר נָתְנוּ מַלְכֵי יְהוּדָה
לַשֶּׁמֶשׁ מִבֹּא בֵית־יְהוָה, אֶל־לִשְׁכַּת נְתַן־מֶלֶךְ הַסָּרִיס, אֲשֶׁר בַּפַּרְוָרִים; וְאֶת־מַרְכְּבוֹת הַשֶּׁמֶשׁ, שָׂרַף בָּאֵשׁ.
11 And he took away the horses that the kings of Judah had given to the sun, at the entrance of the house of the LORD, by the chamber of Nethan-melech the officer, which was in the precincts; and he burned the chariots of the sun with fire.

44567 נְתֹן 1 Verb - Qal Infinitive construct 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon
5414 נָתַן Num. 20:21 כא וַיְמָאֵן אֱדוֹם, נְתֹן אֶת-יִשְׂרָאֵל, עֲבֹר, בִּגְבֻלוֹ; וַיֵּט
יִשְׂרָאֵל, מֵעָלָיו. {פ} 21 Thus Edom refused to give Israel passage through his border; wherefore Israel turned away from him. {P}

44568 נְתַנְאֵל 10 Noun proper - masculine singular Nethaneel = |given of God|; 1) son of Zuar and a chief of the tribe of Issachar at the exodus; 2) the 4th son of Jesse and a brother of David ; 3) a priest in the reign of David who blew the trumpet before the ark when it was brought from the house of Obed-edom ; 4) a representative of the priestly family of Jedaiah in the time of Joiakim ; 5) a priest of the family of Pashur who had a foreign wife in the time of Ezra ; 6) a Levite, father ofShemaiah the scribe in the reign of David ; 7) a Levite, son of Obed-edom ; 8) a chief of the Levites in the reign of king Josiah of Judah ; 9) a prince of Judah in the reign of king Jehoshaphat of Judah who was sent by the king to teach in the cities of the kingdom ; 10) a Levite of the sons of Asaph who played a musical instrument at the dedication of the wall of Jerusalem ; 10a) perhaps the same as 5
5417 נְתַנְאֵל Num. 1:8; 2:5; 7:18, 23; 10:15; 1 Chr. 2:14; 24:6; Ezr. 10:22; Neh. 12:21, 36 ח לְיִשָּׂשכָר, נְתַנְאֵל בֶּן-צוּעָר. 8 Of Issachar, Nethanel the son of Zuar.

44569 נָתְנָה 1 Verb - Qal Perfect - third person feminine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Jdg. 5:25 כה מַיִם {ר} שָׁאַל, חָלָב נָתָנָה; {ס} בְּסֵפֶל אַדִּירִים, הִקְרִיבָה {ר} חֶמְאָה. {ס} 25 Water he asked, milk she gave him; in a lordly bowl she brought him curd.

44570 נָתְנָה 8 נָתְנָה־לִּי Verb - Qal Perfect - third person feminine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Gen. 3:12; 2 Sam. 21:10; 1 Kings 10:10; 2 Chr. 9:9; Psalms 67:7; Prov. 31:24; Jer. 12:8; 50:15 יב וַיֹּאמֶר, הָאָדָם: הָאִשָּׁה אֲשֶׁר נָתַתָּה עִמָּדִי, הִוא נָתְנָה־לִּי מִן־הָעֵץ וָאֹכֵל. 12 And the man said: 'The woman whom Thou gavest to be with me, she gave me of the tree, and I did eat.'

44571 נִתָּנָה 2 Verb - Niphal Perfect - third person feminine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Neh. 13:10; Ezek. 32:20 י וָאֵדְעָה, כִּי-מְנָיוֹת הַלְוִיִּם לֹא נִתָּנָה; וַיִּבְרְחוּ אִישׁ-לְשָׂדֵהוּ הַלְוִיִּם וְהַמְשֹׁרְרִים, עֹשֵׂי הַמְּלָאכָה. 10 And I perceived that the portions of the Levites had not been given them; so that the Levites and the singers, that did the work, were fled every one to his field.

44572 נִתְּנָה 18 לֹא־נִתְּנָה Verb - Niphal Perfect - third person feminine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Gen. 38:14; Num. 14:4; 1

Sam. 18:19; 2 Kings 25:30; 1 Chr. 5:1; Neh. 10:30; Est. 3:15; 8:14; Job 9:24; 15:19; Jer. 32:24f, 36, 43; 46:24; 52:34; Ezek. 11:15; 33:24 יד וַתָּסַר בִּגְדֵי אַלְמְנוּתָהּ מֵעָלֶיהָ, וַתְּכַס בַּצָּעִיף וַתִּתְעַלָּף, וַתֵּשֶׁב בְּפֶתַח עֵינַיִם, אֲשֶׁר עַל־דֶּרֶךְ תִּמְנָתָה: כִּי רָאֲתָה, כִּי־גָדַל שֵׁלָה, וְהִוא, לֹא־נִתְּנָה לוֹ לְאִשָּׁה. 14 And she put off from her the garments of her widowhood, and covered herself with her veil, and wrapped herself, and sat in the entrance of Enaim, which is by the way to Timnah; for she saw that Shelah was grown up, and she was not given unto him to wife.

44573 נָתְנָה 2 כִּי־נָתְנָה Verb - Qal Perfect - third person masculine singular | third person feminine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Jdg. 18:10; Eccl. 12:7 י כְּבֹאֲכֶם תָּבֹאוּ אֶל־עַם בֹּטֵחַ, וְהָאָרֶץ רַחֲבַת יָדַיִם--כִּי־נְתָנָהּ אֱלֹהִים, בְּיֶדְכֶם: מָקוֹם אֲשֶׁר אֵין־שָׁם מַחְסוֹר, כָּל־דָּבָר אֲשֶׁר בָּאָרֶץ. 10 When ye go, ye shall come unto a people secure, and the land is large; for God hath given it into your hand; a place where there is no want; it hath every thing that is in the earth.'

44574 נָתָנּוּ 1 Verb - Qal Perfect - third person common plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Ezek. 27:19 יט וְדָן וְיָוָן מְאוּזָּל, בְּעִזְבוֹנַיִךְ נָתָנּוּ; בַּרְזֶל עָשׁוֹת קִדָּה וְקָנֶה, בְּמַעֲרָבֵךְ הָיָה. 19 Vedan and Javan traded with yarn for thy wares; massive iron, cassia, and calamus, were among thy merchandise.

44575 נָתַנּוּ 2 Verb - Qal Perfect - first person common plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן 1 Chr. 29:14; Lamentations 5:6 יד וְכִי מִי אֲנִי, וּמִי עַמִּי, כִּי־נַעְצֹר כֹּחַ, לְהִתְנַדֵּב כָּזֹאת: כִּי־מִמְּךָ הַכֹּל, וּמִיָּדְךָ נָתַנּוּ לָךְ. 14 But who am I, and what is my people, that we should be able to offer so willingly after this sort? for all things come of Thee, and of Thine own have we given Thee.

44576 נָתְנוּ 53 Verb - Qal Perfect - third person common plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Exod. 39:18; Jos. 6:24; 14:4; 19:50; 20:8; 21:12f; Jdg. 3:6, 28; 1 Sam. 18:8; 2 Kings 23:5, 11; 1 Chr. 6:41f; 29:8, 24; 2 Chr. 35:8; Ezr. 2:69; Neh. 7:69ff; Psalm 77:18; 79:2; 119:110; Cant. 2:13; 7:14; Jer. 2:15; 12:10; 37:4; 38:7; 48:34; Lam. 1:11; 2:7; Ezek. 3:25; 6:13; 14:3; 26:17; 27:10, 12ff, 16f, 22; 32:23ff; 36:5; Dan. 11:21; Hos. 2:14; Joel 2:22 יח וְאֵת שְׁתֵּי קְצוֹת שְׁתֵּי הָעֲבֹתֹת, נָתְנוּ עַל־שְׁתֵּי הַמִּשְׁבְּצֹת; וַיִּתְּנֻם עַל־כִּתְפֹת הָאֵפֹד, אֶל־מוּל פָּנָיו. 18 And the other two ends of the two wreathen chains they put on the two settings, and put them on the shoulder-pieces of the ephod, in the forepart thereof.

44577 נִתָּנוּ 2 Verb - Niphal Perfect - third common plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Gen. 9:2; Ezek. 47:11 ב וּמוֹרַאֲכֶם וְחִתְּכֶם, יִהְיֶה, עַל כָּל־חַיַּת הָאָרֶץ, וְעַל כָּל־עוֹף הַשָּׁמָיִם; בְּכֹל אֲשֶׁר תִּרְמֹשׂ הָאֲדָמָה וּבְכָל־דְּגֵי הַיָּם, בְּיֶדְכֶם נִתָּנוּ. 2 And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, and upon all wherewith the ground teemeth, and upon all the fishes of the sea: into your hand a

44578 נִתַּנּוּ 1 Verb - Niphal Perfect - first common plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Ezr. 9:7 ז מִימֵי אֲבֹתֵינוּ, אֲנַחְנוּ בְּאַשְׁמָה גְדֹלָה--עַד, הַיּוֹם הַזֶּה; וּבַעֲוֹנֹתֵינוּ נִתַּנּוּ אֲנַחְנוּ מְלָכֵינוּ כֹהֲנֵינוּ בְּיַד מַלְכֵי הָאֲרָצוֹת, בַּחֶרֶב בַּשְּׁבִי וּבַבִּזָּה וּבְבֹשֶׁת פָּנִים--כְּהַיּוֹם הַזֶּה. 7 Since the days of our fathers we have been exceeding guilty unto this day; and for our iniquities have we, our kings, and our priests, been delivered into the hand of the kings of the lands, to the sword, to captivity, and to spoiling, and to confusion of face, as it is this day.

44579 נִתְּנוּ 6 Verb - Niphal Perfect - third common plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon
5414 נָתַן Lev. 10:14; Eccl. 12:11; Ezek. 31:14; 32:23, 29; 35:12 יד וְאֵת חֲזֵה
הַתְּנוּפָה וְאֵת שׁוֹק הַתְּרוּמָה, תֹּאכְלוּ בְּמָקוֹם טָהוֹר--אַתָּה, וּבָנֶיךָ וּבְנֹתֶיךָ אִתָּךְ: כִּי־חָקְךָ וְחָק־בָּנֶיךָ נִתְּנוּ,
מִזִּבְחֵי שַׁלְמֵי בְּנֵי יִשְׂרָאֵל. 14 And the breast of waving and the thigh of heaving shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee; for they are given as thy due, and thy sons' due, out of the sacrifices of the peace-offerings of the children of Israel.

44580 נְתַנּוּךָ 1 Verb - Qal Perfect - first person common plural | second person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן 2 Chr. 25:16
טז וַיְהִי בְּדַבְּרוֹ אֵלָיו, וַיֹּאמֶר לוֹ הַלְיוֹעֵץ לַמֶּלֶךְ נְתַנּוּךָ--חֲדַל־לְךָ, לָמָּה יַכּוּךָ; וַיֶּחְדַּל הַנָּבִיא, וַיֹּאמֶר
יָדַעְתִּי כִּי־יָעַץ אֱלֹהִים לְהַשְׁחִיתֶךָ--כִּי־עָשִׂיתָ זֹּאת, וְלֹא שָׁמַעְתָּ לַעֲצָתִי. {פ} 16 And it came to pass, as he talked with him, that [the king] said unto him: 'Have we made thee of the king's counsel? forbear; why shouldest thou be smitten?' Then the prophet forbore, and said: 'I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.' {P}

44581 נֹתְנוֹ 1 Verb - Qal Participle - masculine singular construct | third person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן 1 Kings 20:13
יג וְהִנֵּה נָבִיא אֶחָד, נִגַּשׁ אֶל־אַחְאָב מֶלֶךְ־יִשְׂרָאֵל, וַיֹּאמֶר כֹּה אָמַר יְהוָה, הֲרָאִיתָ אֵת כָּל־הֶהָמוֹן הַגָּדוֹל

הַזֶּה; הִנְנִי נֹתְנוֹ בְיָדְךָ הַיּוֹם, וְיָדַעְתָּ כִּי־אֲנִי יְהוָה. 13 And, behold, a prophet came near unto Ahab king of Israel, and said: 'Thus saith the LORD: Hast thou seen all this great multitude? behold, I will deliver it into thy hand this day; and thou shalt know that I am the LORD.'

44582 נְתָנוֹ 5 וְלֹא־נְתָנוֹ Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Gen. 31:7; Jdg. 1:34; 15:1; 1 Sam. 18:2; 23:14 ז וַאֲבִיכֶן הֵתֶל בִּי, וְהֶחֱלִף אֶת־מַשְׂכֻּרְתִּי עֲשֶׂרֶת מֹנִים; וְלֹא־נְתָנוֹ אֱלֹהִים, לְהָרַע עִמָּדִי. 7 And your father hath mocked me, and changed my wages ten times; but God suffered him not to hurt me.

44583 נְתֻנוֹת 1 Verb - Qal Passive Participle - feminine plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Deut. 28:31 לא שׁוֹרְךָ טָבוּחַ לְעֵינֶיךָ, וְלֹא תֹאכַל מִמֶּנּוּ--חֲמֹרְךָ גָּזוּל מִלְּפָנֶיךָ, וְלֹא יָשׁוּב לָךְ; צֹאנְךָ נְתֻנוֹת לְאֹיְבֶיךָ, וְאֵין לְךָ מוֹשִׁיעַ. 31 Thine ox shall be slain before thine eyes, and thou shalt not eat thereof; thine ass shall be violently taken away from before thy face, and shall not be restored to thee; thy sheep shall be given unto thine enemies; and thou shalt have none to save thee.

44584 נֹתְנֵי 1 Verb - Qal Participle - masculine plural construct 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Hos. 2:7 ז כִּי זָנְתָה אִמָּם, הֹבִישָׁה הוֹרָתָם: כִּי אָמְרָה, אֵלְכָה אַחֲרֵי מְאַהֲבַי נֹתְנֵי לַחְמִי וּמֵימַי, צַמְרִי וּפִשְׁתִּי, שַׁמְנִי וְשִׁקּוּיָי. 7 For their mother hath played the harlot, she that conceived them hath done shamefully; for she said: 'I will go after my lovers, that give me my bread and my water, my wool and my flax, mine oil and my drink.'

44585 נְתַנְיָה 14 בֶּן־נְתַנְיָה Noun proper - masculine singular Nethaniah = |given of Jehovah|; 1) son of Elishama of the royal family of Judah and father of Ishmael who murdered Gedaliah ; 2) father of Jehudi ; 3) a Levite,one of the 4 sons of Asaph the minstrel ; 4) a Levite in the reign of king Jehoshaphat of Judah 5418 נְתַנְיָה 2 Kings 25:23, 25; Jer. 40:14f; 41:1f, 6f, 10ff, 15f, 18 כג וַיִּשְׁמְעוּ כָל־שָׂרֵי הַחֲיָלִים הֵמָּה וְהָאֲנָשִׁים, כִּי־הִפְקִיד מֶלֶךְ־בָּבֶל אֶת־גְּדַלְיָהוּ, וַיָּבֹאוּ אֶל־גְּדַלְיָהוּ, הַמִּצְפָּה; וְיִשְׁמָעֵאל בֶּן־נְתַנְיָה וְיוֹחָנָן בֶּן־קָרֵחַ וּשְׂרָיָה בֶן־תַּנְחֻמֶת הַנְּטֹפָתִי, וְיַאֲזַנְיָהוּ בֶּן־הַמַּעֲכָתִי־־הֵמָּה, וְאַנְשֵׁיהֶם. 23 Now when all the captains of the forces, they and their men, heard that the king of Babylon had made Gedaliah governor, they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Kareah, and Seraiah the son of Tanhumeth the Netophathite and Jaazaniah the son of the Maacathite, they and their men.

44586 נְתַנְיָהוּ 4 Noun proper - masculine singular Nethaniah = |given of Jehovah|; 1) son of Elishama of the royal family of Judah and father of Ishmael who murdered Gedaliah ; 2) father of Jehudi ; 3) a Levite,one of the 4 sons of Asaph the minstrel ; 4) a Levite in the reign of king Jehoshaphat of Judah 5418 נְתַנְיָה 1 Chr. 25:12; Jer. 36:14; 40:8; 41:9 יב הַחֲמִישִׁי {ר} נְתַנְיָהוּ, בָּנָיו וְאֶחָיו שְׁנֵים עָשָׂר. {ס} 12 The fifth to Nethaniah, his sons and his brethren, twelve;

44587 נֹתְנִים 3 Verb - Qal Participle - masculine plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Neh. 12:47; 13:5; Jer. 26:15 מז וְכָל-יִשְׂרָאֵל בִּימֵי זְרֻבָּבֶל וּבִימֵי נְחֶמְיָה, נֹתְנִים מְנָיוֹת הַמְשֹׁרְרִים וְהַשֹּׁעֲרִים--דְּבַר-יוֹם בְּיוֹמוֹ; וּמַקְדִּשִׁים, לַלְוִיִּם, וְהַלְוִיִּם, מַקְדִּשִׁים לִבְנֵי אַהֲרֹן. {פ} 47 And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, as every day required; and they hallowed for the Levites; and the Levites hallowed for the sons of Aaron. {P}

44588 נְתֻנִים 5 Verb - Qal Passive Participle - masculine plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Num. 8:16, 19; 18:6; Deut. 28:32 טז כִּי נְתֻנִים נְתֻנִים הֵמָּה לִי, מִתּוֹךְ בְּנֵי יִשְׂרָאֵל: תַּחַת פִּטְרַת כָּל-רֶחֶם בְּכוֹר כֹּל, מִבְּנֵי יִשְׂרָאֵל--לָקַחְתִּי אֹתָם, לִי.

16 For they are wholly given unto Me from among the children of Israel; instead of all that openeth the womb, even the first-born of all the children of Israel, have I taken them unto Me.

44589 נֹתְנָךְ 2 Verb - Qal Participle - masculine singular construct | second person feminine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Ezek. 23:28; 25:4 כח כִּי כֹה אָמַר, אֲדֹנָי יְהוִה, הִנְנִי נֹתְנָךְ, בְּיַד אֲשֶׁר שָׂנֵאת־־בְּיַד אֲשֶׁר־נָקְעָה נַפְשֵׁךְ, מֵהֶם.

28 For thus saith the Lord GOD: Behold, I will deliver thee into the hand of them whom thou hatest, into the hand of them from whom thy soul is alienated;

44590 נֹתֶנְךָ 1 Verb - Qal Participle - masculine singular construct | second person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Jer. 20:4
ד כִּי כֹה אָמַר יְהוָה הִנְנִי נֹתֶנְךָ לְמָגוֹר לְךָ וּלְכָל־אֹהֲבֶיךָ, וְנָפְלוּ בְּחֶרֶב אֹיְבֵיהֶם־־וְעֵינֶיךָ רֹאוֹת; וְאֶת־
כָּל־יְהוּדָה, אֶתֵּן בְּיַד מֶלֶךְ־בָּבֶל, וְהִגְלָם בָּבֶלָה, וְהִכָּם בֶּחָרֶב. 4 For thus saith the LORD: Behold, I will make thee a terror to thyself, and to all thy friends; and they shall fall by the sword of their enemies, and thine eyes shall behold it; and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive to Babylon, and shall slay them with the sword.

44591 נְתָנְךָ 4 אֲשֶׁר־נְתָנְךָ Verb - Qal Perfect - third person masculine singular | second person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן 1 Sam. 24:10/11; 26:23; 2 Chr. 2:10; Jer. 29:26 י הִנֵּה הַיּוֹם הַזֶּה רָאוּ עֵינֶיךָ, אֵת אֲשֶׁר־נְתָנְךָ
יְהוָה הַיּוֹם בְּיָדִי בַּמְּעָרָה, וְאָמַר לַהֲרָגְךָ, וַתָּחָס עָלֶיךָ; וָאֹמַר, לֹא־אֶשְׁלַח יָדִי בַּאדֹנִי־־כִּי־מְשִׁיחַ יְהוָה,
הוּא. 10 Behold, this day thine eyes have seen how that the LORD had delivered thee

to-day into my hand in the cave; and some bade me kill thee; but mine eye spared thee; and I said: I will not put forth my hand against my lord; for he is the LORD'S anointed.

44592 נְתָנָם 9 Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Jos. 10:19; Jdg. 2:23; 1 Sam. 14:10, 12; 24:8; 2 Chr. 16:8; 28:9; Isa. 34:2; Jer. 25:31 יט וְאַתֶּם, אַל־תַּעֲמֹדוּ־־רִדְפוּ אַחֲרֵי אֹיְבֵיכֶם, וְזִנַּבְתֶּם אוֹתָם: אַל־תִּתְּנוּם, לָבוֹא אֶל־עָרֵיהֶם, כִּי נְתָנָם יְהוָה אֱלֹהֵיכֶם, בְּיֶדְכֶם. 19 but stay not ye; pursue after your enemies, and smite the hindmost of them; suffer them not to enter into their cities; for the LORD your God hath delivered them into your hand.'

44593 נְתָנָנוּ 1 Verb - Qal Perfect - third person masculine singular | first person common plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Psalm 124:6 ו בָּרוּךְ יְהוָה-- שֶׁלֹּא נְתָנָנוּ טֶרֶף, לְשִׁנֵּיהֶם. 6 Blessed be the LORD, who hath not given us as a prey to their teeth.

44594 נְתָנָנִי 1 Verb - Qal Perfect - third person masculine singular | first person common singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Psalm 118:18 יח יַסֹּר יִסְּרַנִּי יָּהּ; וְלַמָּוֶת, לֹא נְתָנָנִי. 18 The LORD hath chastened me sore; but He hath not given me over unto death.

44595 נְתָנַנִי 2 Verb - Qal Perfect - third person masculine singular | first person common singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit,

entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention,
utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ;
1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be
entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2)
to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be
given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Lam. 1:13f
יג מִמָּרוֹם שָׁלַח־אֵשׁ בְּעַצְמֹתַי, וַיִּרְדֶּנָּה; פָּרַשׂ רֶשֶׁת לְרַגְלַי, הֱשִׁיבַנִי אָחוֹר--נְתָנַנִי שֹׁמֵמָה, כָּל־הַיּוֹם
דָּוָה. {ס} 13 From on high hath He sent fire into my bones, and it prevaileth against
them; He hath spread a net for my feet, He hath turned me back; He hath made me desolate
and faint all the day. {S}
44596 נָתְסוּ 1 Verb - Qal Perfect - third person common plural 1) to
tear down, break down ; 1a) (Qal) to break down 5420 נָתַס Job 30:13
יג נָתְסוּ, נְתִיבָתִי: לְהַוָּתִי יֹעִילוּ; לֹא עֹזֵר לָמוֹ. 13 They break up my path, they further my
calamity, even men that have no helper.
44597 נִתְעָב 2 כִּי־נִתְעָב Verb - Niphal Participle - masculine singular
1) to abhor, be abominable, do abominably ; 1a) (Niphal) to be abhorred, be detested ; 1a1)
in the ritual sense ; 1a2) in the ethical sense ; 1b) (Piel) ; 1b1) to loathe, abhor, regard as an
abomination ; 1b1a) in the ritual sense ; 1b1b) in the ethical sense ; 1b2) to cause to be an
abomination ; 1c) (Hiphil) to make abominable, do abominably ; 1c1) in the ritual sense ; 1c2)
in the ethical sense 8581 תָּעַב Job 15:16; Isa. 14:19 טז אַף, כִּי־נִתְעָב
וְנֶאֱלָח; אִישׁ־שֹׁתֶה כַמַּיִם עַוְלָה. 16 How much less one that is abominable and impure,
man who drinketh iniquity like water!
44598 נִתְעַב 1 כִּי־נִתְעַב Verb - Niphal Perfect - third person
masculine singular 1) to abhor, be abominable, do abominably ; 1a) (Niphal) to be
abhorred, be detested ; 1a1) in the ritual sense ; 1a2) in the ethical sense ; 1b) (Piel) ; 1b1)
to loathe, abhor, regard as an abomination ; 1b1a) in the ritual sense ; 1b1b) in the ethical
sense ; 1b2) to cause to be an abomination ; 1c) (Hiphil) to make abominable, do
abominably ; 1c1) in the ritual sense ; 1c2) in the ethical sense 8581 תָּעַב
1 Chr. 21:6 ו וְלֵוִי, וּבִנְיָמִן, לֹא פָקַד, בְּתוֹכָם: כִּי־נִתְעַב דְּבַר־הַמֶּלֶךְ, אֶת־יוֹאָב. 6 But
Levi and Benjamin he did not number among them; for the king's word was abominable to
Joab.
44599 נִתְעָה 1 Verb - Niphal Perfect - third person masculine singular
1) to err, wander, go astray, stagger ; 1a) (Qal) to err ; 1a1) to wander about (physically) ;
1a2) of intoxication ; 1a3) of sin (ethically) ; 1a4) wandering (of the mind) ; 1b) (Niphal) ;
1b1) to be made to wander about, be made to stagger (drunkard) ; 1b2) to be led astray
(ethically) ; 1c) (Hiphil) to cause to wander ; 1c1) to cause to wander about (physically) ;
1c2) to cause to wander (of intoxication) ; 1c3) to cause to err, mislead (mentally and
morally) 8582 תָּעָה Job 15:31 לֹא אַל־יַאֲמֵן בַּשָּׁו נִתְעָה: כִּי־שָׁוְא, תִּהְיֶה
תְמוּרָתוֹ. 31 Let him not trust in vanity, deceiving himself; for vanity shall be his
recompense.

44600 נִתָּעוּ 1 Verb - Niphal Perfect - third common plural 1) to
break, break down, break out ; 1a) (Niphal) to be broken down 5421 נָתַע
Job 4:10 י שַׁאֲגַת אַרְיֵה, וְקוֹל שָׁחַל; וְשִׁנֵּי כְפִירִים נִתָּעוּ. 10 The lion roareth, and the
fierce lion howleth--yet the teeth of the young lions are broken.
44601 נִתְעַלְּסָה 1 Verb - Hithpael Imperfect Cohortative - first common
plural 1) to rejoice ; 1a) (Qal) to rejoice ; 1b) (Niphal) to exult ; 1b1) to flap joyously
(of ostrich) ; 1c) (Hithpael) to delight oneself 5965 עָלַס Prov. 7:18
יח לְכָה נִרְוֶה דֹדִים, עַד-הַבֹּקֶר; נִתְעַלְּסָה, בָּאֳהָבִים. 18 Come, let us take our fill of love
until the morning; let us solace ourselves with loves.
44602 נִתְפָּשׂ 2 Verb - Niphal Perfect - third person masculine singular
1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize,
arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be
seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands)
8610 תָּפַשׂ Ezek. 19:4, 8 ד וַיִּשְׁמְעוּ אֵלָיו גּוֹיִם, בְּשַׁחְתָּם נִתְפָּשׂ; וַיְבִאֻהוּ בַחַחִים,
אֶל־אֶרֶץ מִצְרָיִם. 4 Then the nations assembled against him, he was taken in their pit;
and they brought him with hooks unto the land of Egypt.
44603 נִתְפָּשָׂה 2 Verb - Niphal Perfect - third person feminine singular
1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize,
arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be
seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands)
8610 תָּפַשׂ Num. 5:13; Jer. 48:41 יג וְשָׁכַב אִישׁ אֹתָהּ, שִׁכְבַת-זֶרַע, וְנֶעְלַם מֵעֵינֵי
אִישָׁהּ, וְנִסְתְּרָה וְהִיא נִטְמָאָה; וְעֵד אֵין בָּהּ, וְהִוא לֹא נִתְפָּשָׂה. 13 and a man lie with her
carnally, and it be hid from the eyes of her husband, she being defiled secretly, and there be no
witness against her, neither she be taken in the act;
44604 נִתְפְּשָׂה 1 Verb - Niphal Perfect - third person feminine singular
1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize,
arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be
seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands)
8610 תָּפַשׂ Jer. 50:46 מו מִקּוֹל נִתְפְּשָׂה בָבֶל, נִרְעֲשָׁה הָאָרֶץ; וּזְעָקָה, בַּגּוֹיִם
נִשְׁמָע. {ס} 46 At the noise of the taking of Babylon the earth quaketh, and the cry is
heard among the nations. {S}
44605 נִתְפָּשׂוּ 1 Verb - Niphal Perfect - third common plural 1) to
catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize, arrest,
catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be seized, be
arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands)
8610 תָּפַשׂ Jer. 51:32 לב וְהַמַּעְבָּרוֹת נִתְפָּשׂוּ, וְאֶת־הָאֲגַמִּים שָׂרְפוּ בָאֵשׁ; וְאַנְשֵׁי
הַמִּלְחָמָה, נִבְהָלוּ. {ס} 32 And the fords are seized, and the castles they have burned
with fire, and the men of war are affrighted. {S}
44606 נִתְפַּשְׂתְּ 1 וְגַם־נִתְפַּשְׂתְּ Verb - Niphal Perfect - second feminine
singular l 1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to
lay hold of, seize, arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b)

(Niphal) to be seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands) 8610 תָּפַשׂ Jer. 50:24 כד יָקֹשְׁתִּי לָךְ וְגַם־נִלְכַּדְתְּ בָּבֶל, וְאַתְּ לֹא יָדָעַתְּ; נִמְצֵאת, וְגַם־נִתְפַּשְׂתְּ--כִּי בַיהוָה, הִתְגָּרִית. 24 I have laid a snare for thee, and thou art also taken, O Babylon, and thou wast not aware; thou art found, and also caught, because thou hast striven against the LORD.

44607 נֻתַּץ 1 Verb - Pual Perfect - third person masculine singular 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth) ; 1a) (Qal) ; 1a1) to pull down ; 1a2) to break down, break off ; 1b) (Niphal) to be pulled or broken down ; 1c) (Piel) to tear down ; 1d) (Pual) to be torn down ; 1e) (Hophal) to be broken, be broken down 5422 נָתַץ Jdg. 6:28 כח וַיַּשְׁכִּימוּ אַנְשֵׁי הָעִיר, בַּבֹּקֶר, וְהִנֵּה נֻתַּץ מִזְבַּח הַבַּעַל, וְהָאֲשֵׁרָה אֲשֶׁר־עָלָיו כֹּרָתָה; וְאֵת, הַפָּר הַשֵּׁנִי, הֹעֲלָה, עַל־הַמִּזְבֵּחַ הַבָּנוּי. 28 And when the men of the city arose early in the morning, behold, the altar of Baal was broken down, and the Asherah was cut down that was by it, and the second bullock was offered upon the altar that was built.

44608 נָתָץ 2 Verb - Qal Perfect - third person masculine singular 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth) ; 1a) (Qal) ; 1a1) to pull down ; 1a2) to break down, break off ; 1b) (Niphal) to be pulled or broken down ; 1c) (Piel) to tear down ; 1d) (Pual) to be torn down ; 1e) (Hophal) to be broken, be broken down 5422 נָתַץ Jdg. 8:17; 2 Kings 23:15 יז וְאֶת־מִגְדַּל פְּנוּאֵל, נָתָץ; וַיַּהֲרֹג, אֶת־אַנְשֵׁי הָעִיר. 17 And he broke down the tower of Penuel, and slew the men of the city.

44609 נָתַץ 4 Verb - Qal Perfect - third person masculine singular 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth) ; 1a) (Qal) ; 1a1) to pull down ; 1a2) to break down, break off ; 1b) (Niphal) to be pulled or broken down ; 1c) (Piel) to tear down ; 1d) (Pual) to be torn down ; 1e) (Hophal) to be broken, be broken down 5422 נָתַץ Jdg. 6:30ff; 2 Kings 23:12 ל וַיֹּאמְרוּ אַנְשֵׁי הָעִיר, אֶל־יוֹאָשׁ, הוֹצֵא אֶת־בִּנְךָ, וְיָמֹת: כִּי נָתַץ אֶת־מִזְבַּח הַבַּעַל, וְכִי כָרַת הָאֲשֵׁרָה אֲשֶׁר־עָלָיו. 30 Then the men of the city said unto Joash: 'Bring out thy son, that he may die; because he hath broken down the altar of Baal, and because he hath cut down the Asherah that was by it.'

44610 נִתַּץ 1 Verb - Piel Perfect - third person masculine singular 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth) ; 1a) (Qal) ; 1a1) to pull down ; 1a2) to break down, break off ; 1b) (Niphal) to be pulled or broken down ; 1c) (Piel) to tear down ; 1d) (Pual) to be torn down ; 1e) (Hophal) to be broken, be broken down 5422 נָתַץ 2 Chr. 33:3 ג וַיָּשָׁב, וַיִּבֶן אֶת־הַבָּמוֹת, אֲשֶׁר נִתַּץ, יְחִזְקִיָּהוּ אָבִיו; וַיָּקֶם מִזְבְּחוֹת לַבְּעָלִים, וַיַּעַשׂ אֲשֵׁרוֹת, וַיִּשְׁתַּחוּ לְכָל־צְבָא הַשָּׁמַיִם, וַיַּעֲבֹד אֹתָם. 3 For he built again the high places which Hezekiah his father had broken down; and he reared up altars for the Baalim, and made Asheroth, and worshipped all the host of heaven, and served them.

44611 נְתֹץ 1 Verb - Qal Imperative - masculine singular 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth) ;

1a) (Qal) ; 1a1) to pull down ; 1a2) to break down, break off ; 1b) (Niphal) to be pulled or broken down ; 1c) (Piel) to tear down ; 1d) (Pual) to be torn down ; 1e) (Hophal) to be broken, be broken down 5422 נָתַץ Psalm 58:7 ז אֱלֹהִים--הֲרָס שִׁנֵּימוֹ בְּפִימוֹ; מַלְתְּעוֹת כְּפִירִים, נְתֹץ יְהוָה. 7 Break their teeth, O God, in their mouth; break out the cheek-teeth of the young lions, O LORD.

44612 נָתָצוּ 1 Verb - Qal Perfect - third person common plural 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth) ; 1a) (Qal) ; 1a1) to pull down ; 1a2) to break down, break off ; 1b) (Niphal) to be pulled or broken down ; 1c) (Piel) to tear down ; 1d) (Pual) to be torn down ; 1e) (Hophal) to be broken, be broken down 5422 נָתַץ Jer. 39:8 ח וְאֶת־בֵּית הַמֶּלֶךְ וְאֶת־בֵּית הָעָם, שָׂרְפוּ הַכַּשְׂדִּים בָּאֵשׁ; וְאֶת־חֹמוֹת יְרוּשָׁלַ͏ִם, נָתָצוּ. 8 And the Chaldeans burned the king's house, and the house of the people, with fire, and broke down the walls of Jerusalem.

44613 נָתְצוּ 2 Verb - Qal Perfect - third person common plural 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth) ; 1a) (Qal) ; 1a1) to pull down ; 1a2) to break down, break off ; 1b) (Niphal) to be pulled or broken down ; 1c) (Piel) to tear down ; 1d) (Pual) to be torn down ; 1e) (Hophal) to be broken, be broken down 5422 נָתַץ 2 Kings 25:10; Jer. 52:14 י וְאֶת־חוֹמֹת יְרוּשָׁלַ͏ִם, סָבִיב--נָתְצוּ כָּל־חֵיל כַּשְׂדִּים, אֲשֶׁר רַב־טַבָּחִים. 10 And all the army of the Chaldeans, that were with the captain of the guard, broke down the walls of Jerusalem round about.

44614 נִתְּצוּ 2 Verb - Niphal Perfect - third common plural 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth) ; 1a) (Qal) ; 1a1) to pull down ; 1a2) to break down, break off ; 1b) (Niphal) to be pulled or broken down ; 1c) (Piel) to tear down ; 1d) (Pual) to be torn down ; 1e) (Hophal) to be broken, be broken down 5422 נָתַץ Jer. 4:26; Nah. 1:6 כו רָאִיתִי, וְהִנֵּה הַכַּרְמֶל הַמִּדְבָּר; וְכָל־עָרָיו, נִתְּצוּ מִפְּנֵי יְהוָה--מִפְּנֵי, חֲרוֹן אַפּוֹ. {ס} 26 I beheld, and, lo, the fruitful field was a wilderness, and all the cities thereof were broken down at the presence of the LORD, and before His fierce anger. {S}

44615 נִתַּק 1 Verb - Niphal Perfect - third person masculine singular 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out ; 1a) (Qal) ; 1a1) to draw away ; 1a2) to draw or pull off ; 1a3) to pull or tear away ; 1b) (Niphal) ; 1b1) to be drawn away, be drawn out ; 1b2) to be torn apart or in two, be snapped ; 1b3) to be separated ; 1c) (Piel) ; 1c1) to tear apart, snap ; 1c2) to tear out, tear up, tear away ; 1d) (Hiphil) ; 1d1) to draw away ; 1d2) to drag away ; 1e) (Hophal) to be drawn away 5423 נָתַק Isa. 5:27 כז אֵין־עָיֵף וְאֵין־כּוֹשֵׁל בּוֹ, לֹא יָנוּם וְלֹא יִישָׁן; וְלֹא נִפְתַּח אֵזוֹר חֲלָצָיו, וְלֹא נִתַּק שְׂרוֹךְ נְעָלָיו. 27 None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken;

44616 נֶתֶק 1 Noun - masculine singular 1) scab, skin eruption, scall (of leprosy) 5424 נֶ֫תֶק Lev. 13:30 ל וְרָאָה הַכֹּהֵן אֶת־הַנֶּגַע, וְהִנֵּה מַרְאֵהוּ עָמֹק מִן־הָעוֹר, וּבוֹ שֵׂעָר צָהֹב, דָּק--וְטִמֵּא אֹתוֹ הַכֹּהֵן נֶתֶק הוּא, צָרַעַת הָרֹאשׁ אוֹ הַזָּקָן הוּא.

30 then the priest shall look on the plague; and, behold, if the appearance thereof be deeper than the skin, and there be in it yellow thin hair, then the priest shall pronounce him unclean: it is a scall, it is leprosy of the head or of the beard.

44617 נִתְּקוּ 2 Verb - Niphal Perfect - third common plural 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out ; 1a) (Qal) ; 1a1) to draw away ; 1a2) to draw or pull off ; 1a3) to pull or tear away ; 1b) (Niphal) ; 1b1) to be drawn away, be drawn out ; 1b2) to be torn apart or in two, be snapped ; 1b3) to be separated ; 1c) (Piel) ; 1c1) to tear apart, snap ; 1c2) to tear out, tear up, tear away ; 1d) (Hiphil) ; 1d1) to draw away ; 1d2) to drag away ; 1e) (Hophal) to be drawn away
5423 נָתַק Jer. 6:29; 10:20 כט נָחַר מַפֻּחַ, מאשתם (מֵאֵשׁ תַּם) עֹפָרֶת--לַשָּׁוְא
צָרַף צָרוֹף, וְרָעִים לֹא נִתָּקוּ. 29 The bellows blow fiercely, the lead is consumed of the fire; in vain doth the founder refine, for the wicked are not separated.

44618 נִתְּקוּ 3 Verb - Piel Perfect - third person common plural 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out ; 1a) (Qal) ; 1a1) to draw away ; 1a2) to draw or pull off ; 1a3) to pull or tear away ; 1b) (Niphal) ; 1b1) to be drawn away, be drawn out ; 1b2) to be torn apart or in two, be snapped ; 1b3) to be separated ; 1c) (Piel) ; 1c1) to tear apart, snap ; 1c2) to tear out, tear up, tear away ; 1d) (Hiphil) ; 1d1) to draw away ; 1d2) to drag away ; 1e) (Hophal) to be drawn away
5423 נָתַק Jos. 4:18; Job 17:11; Jer. 5:5 יח וַיְהִי בעלות (כַּעֲלוֹת) הַכֹּהֲנִים
נֹשְׂאֵי אֲרוֹן בְּרִית-יְהוָה, מִתּוֹךְ הַיַּרְדֵּן, נִתְּקוּ כַּפּוֹת רַגְלֵי הַכֹּהֲנִים, אֶל הֶחָרָבָה; וַיָּשֻׁבוּ מֵי-הַיַּרְדֵּן
לִמְקוֹמָם, וַיֵּלְכוּ כִתְמוֹל-שִׁלְשׁוֹם עַל-כָּל-גְּדוֹתָיו. 18 And it came to pass, as the priests that bore the ark of the covenant of the LORD came up out of the midst of the Jordan, as soon as the soles of the priests' feet were drawn up unto the dry ground, that the waters of the Jordan returned unto their place, and went over all its banks, as aforetime.

44619 נִתַּקְתִּי 1 Verb - Piel Perfect - first person common singular 1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out ; 1a) (Qal) ; 1a1) to draw away ; 1a2) to draw or pull off ; 1a3) to pull or tear away ; 1b) (Niphal) ; 1b1) to be drawn away, be drawn out ; 1b2) to be torn apart or in two, be snapped ; 1b3) to be separated ; 1c) (Piel) ; 1c1) to tear apart, snap ; 1c2) to tear out, tear up, tear away ; 1d) (Hiphil) ; 1d1) to draw away ; 1d2) to drag away ; 1e) (Hophal) to be drawn away 5423 נָתַק Jer. 2:20 כ כִּי מֵעוֹלָם שָׁבַרְתִּי עֻלֵּךְ, נִתַּקְתִּי
מוֹסְרוֹתַיִךְ, וַתֹּאמְרִי, לֹא אעבוד (אֶעֱבוֹר): כִּי עַל-כָּל-גִּבְעָה גְּבֹהָה, וְתַחַת כָּל-עֵץ רַעֲנָן, אַתְּ, צֹעָה זֹנָה.
20 For of old time I have broken thy yoke, and burst thy bands, and thou saidst: 'I will not transgress'; upon every high hill and under every leafy tree thou didst recline, playing the harlot.

44620 נָתֶר 1 עַל-נָתֶר Noun - masculine singular 1) natron, nitre, soda, carbonate of soda 5427 נֶ֫תֶר Prov. 25:20 כ מַעֲדֶה-בֶּגֶד,
בְּיוֹם קָרָה--חֹמֶץ עַל-נָתֶר; וְשָׁר בַּשִּׁרִים, עַל לֶב-רָע. 20 As one that taketh off a garment in cold weather, and as vinegar upon nitre, so is he that singeth songs to a heavy heart. {P}

44621 נִתְרָאֶה 2 Verb - Hithpael Imperfect Cohortative - first common plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to

see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה 2 Kings 14:8; 2 Chr. 25:17 ח אָז
שָׁלַח אֲמַצְיָה מַלְאָכִים, אֶל־יְהוֹאָשׁ בֶּן־יְהוֹאָחָז בֶּן־יֵהוּא מֶלֶךְ יִשְׂרָאֵל לֵאמֹר: לְכָה, נִתְרָאֶה פָנִים.
8 Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying: 'Come, let us look one another in the face.'

44622 נֹתְרוּ 1 Verb - Niphal Perfect - third common plural 1) to be left over, remain, remain over, leave ; 1a) (Qal) remainder (participle) ; 1b) (Niphal) to be left over, remain over, be left behind ; 1c) (Hiphil) ; 1c1) to leave over, leave ; 1c2) to save over, preserve alive ; 1c3) to excel, show pre-eminence ; 1c4) to show excess, have more than enough, have an excess 3498 יָתַר 1 Kings 9:21 כא בְּנֵיהֶם, אֲשֶׁר נֹתְרוּ
אַחֲרֵיהֶם בָּאָרֶץ, אֲשֶׁר לֹא־יָכְלוּ בְּנֵי יִשְׂרָאֵל, לְהַחֲרִימָם; וַיַּעֲלֵם שְׁלֹמֹה לְמַס־עֹבֵד, עַד הַיּוֹם הַזֶּה.
21 even their children that were left after them in the land, whom the children of Israel were not able utterly to destroy, of them did Solomon raise a levy of bondservants, unto this day.

44623 נֹתֵשׁ 1 Verb - Qal Participle - masculine singular 1) to pull up, expel, root out, pluck up ; 1a) (Qal) to pull or pluck up ; 1b) (Niphal) to be plucked up ; 1c) (Hophal) to be plucked up 5428 נָתַשׁ Jer. 45:4 ד כֹּה תֹּאמַר
אֵלָיו, כֹּה אָמַר יְהוָה, הִנֵּה אֲשֶׁר־בָּנִיתִי אֲנִי הֹרֵס, וְאֵת אֲשֶׁר־נָטַעְתִּי אֲנִי נֹתֵשׁ; וְאֶת־כָּל־הָאָרֶץ, הִיא.
4 Thus shalt thou say unto him: Thus saith the LORD: Behold, that which I have built will I break down, and that which I have planted I will pluck up; and this in the whole land.

44624 נָתְשִׁי 1 Verb - Qal Infinitive construct - first person common singular 1) to pull up, expel, root out, pluck up ; 1a) (Qal) to pull or pluck up ; 1b) (Niphal) to be plucked up ; 1c) (Hophal) to be plucked up 5428 נָתַשׁ Jer. 12:15 טו וְהָיָה, אַחֲרֵי נָתְשִׁי אוֹתָם, אָשׁוּב, וְרִחַמְתִּים; וַהֲשִׁבֹתִים אִישׁ לְנַחֲלָתוֹ, וְאִישׁ לְאַרְצוֹ.
15 And it shall come to pass, after that I have plucked them up, I will again have compassion on them; and I will bring them back, every man to his heritage, and every man to his land.

44625 נֹתְשָׁם 1 Verb - Qal Participle - masculine singular construct | third person masculine plural 1) to pull up, expel, root out, pluck up ; 1a) (Qal) to pull or pluck up ; 1b) (Niphal) to be plucked up ; 1c) (Hophal) to be plucked up 5428 נָתַשׁ Jer. 12:14 יד כֹּה אָמַר יְהוָה, עַל־כָּל־שְׁכֵנַי הָרָעִים, הַנֹּגְעִים בַּנַּחֲלָה, אֲשֶׁר־הִנְחַלְתִּי אֶת־עַמִּי אֶת־יִשְׂרָאֵל: הִנְנִי נֹתְשָׁם מֵעַל אַדְמָתָם, וְאֶת־בֵּית יְהוּדָה אֶתּוֹשׁ מִתּוֹכָם.
14 Thus saith the LORD: As for all Mine evil neighbours, that touch the inheritance which I have caused My people Israel to inherit, behold, I will pluck them up from off their land, and will pluck up the house of Judah from among them.

44626 נָתַשְׁתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to pull up, expel, root out, pluck up ; 1a) (Qal) to pull or pluck up ; 1b) (Niphal) to be plucked up ; 1c) (Hophal) to be plucked up 5428 נָתַשׁ Psalm 9:7 ז

הָאוֹיֵב, תַּמּוּ חֳרָבוֹת--לָנֶצַח; וְעָרִים נָתַשְׁתָּ--אָבַד זִכְרָם הֵמָּה. 7 O thou enemy, the waste places are come to an end for ever; and the cities which thou didst uproot, their very memorial is perished.

44627 נָתַתָּ 7 Verb - Qal Perfect - second person masculine singular
1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Jdg. 15:18; 1 Kings 8:34; Neh. 9:20, 35; Psalms 61:6; Dan. 10:12 יח וַיִּצְמָא, מְאֹד, וַיִּקְרָא אֶל־יְהוָה וַיֹּאמַר, אַתָּה נָתַתָּ בְיַד־עַבְדְּךָ אֶת־הַתְּשׁוּעָה הַגְּדֹלָה הַזֹּאת; וְעַתָּה אָמוּת בַּצָּמָא, וְנָפַלְתִּי בְּיַד הָעֲרֵלִים. 18 And he was sore athirst, and called on the LORD, and said: 'Thou hast given this great deliverance by the hand of Thy servant; and now shall I die for thirst, and fall into the hand of the uncircumcised?'

44628 נָתַתְּ 3 נָתַתִּיkethib; Verb - Qal Perfect - second person feminine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Ezek. 16:18, 33, 36 יח וַתִּקְחִי אֶת־בִּגְדֵי רִקְמָתֵךְ, וַתְּכַסִּים; וְשַׁמְנִי, וּקְטָרְתִּי, נתתי (נָתַתְּ), לִפְנֵיהֶם. 18 and thou didst take thy richly woven garments and cover them, and didst set Mine oil and Mine incense before them.

44629 נָתַתָּה 24 נָתְנָה־לִּי Verb - Qal Perfect - second person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Gen. 3:12; 15:3; Deut. 26:10, 15; Jos. 17:14; 1 Kings 8:36, 40, 48; 9:13; 2 Chr. 6:25, 27, 31, 38; 20:10; Neh. 9:15, 20, 36f; Psalm 4:8; 18:41; 21:3, 5; 39:6; 60:6; יב וַיֹּאמֶר, הָאָדָם: הָאִשָּׁה אֲשֶׁר נָתַתָּה עִמָּדִי, הִוא נָתְנָה־לִּי מִן־הָעֵץ וָאֹכֵל. 12 And the man said: 'The woman whom Thou gavest to be with me, she gave me of the tree, and I did eat.'

44630 נָתָתִּי 2 Verb - Qal Perfect - first person common singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן 1 Chr. 21:23; Ezek. 9:10 כג וַיֹּאמֶר אָרְנָן אֶל־דָּוִיד קַח־לָךְ, וְיַעַשׂ אֲדֹנִי הַמֶּלֶךְ הַטּוֹב בְּעֵינָיו; רְאֵה נָתַתִּי הַבָּקָר לָעֹלוֹת, וְהַמּוֹרִגִּים לָעֵצִים וְהַחִטִּים לַמִּנְחָה--הַכֹּל נָתָתִּי. 23 And Ornan said unto David: 'Take it to thee, and let my lord the king do that which is good in his eyes; lo, I give thee the oxen for burnt-offerings, and the threshing-instruments for wood, and the wheat for the meal-offering; I give it all'

44631 נָתַתִּי 116 Verb - Qal Perfect - first person common singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Gen. 1:29; 9:3, 13; 15:18; 16:5; 17:16; 20:16; 23:11, 13; 27:37; 30:18; 35:12; 41:41; 48:22; Exod. 31:6; Lev. 6:10; Num. 18:8, 19, 21, 24, 26; 20:12, 24; 21:34; 27:12; 33:53; Deut. 1:8; 2:5, 9, 24; 3:2, 12f, 15f, 19f; 9:23; 22:16; 26:14; 30:1, 15, 19; Jos. 6:2; 8:1; Jdg. 1:2; 1 Sam. 9:23; 2 Sam. 9:9; 1 Kings 3:12f; 9:6f; 2 Kings 21:8; 1 Chr. 21:23; 29:3; 2 Chr. 2:9; 7:19f; 25:9; Est. 8:7; Job 31:30; Prov. 4:2; Eccl. 8:16; 9:1; Isa. 42:1; 43:3, 20; 50:6; Jer. 1:9; 7:7, 14; 9:12; 12:7; 16:15; 17:4; 23:39; 24:10; 26:4; 27:6; 28:14; 30:3; 31:33; 35:15; 44:10, 30; Ezek. 3:8f; 4:5, 8, 15; 11:21; 15:6; 16:17ff, 43; 20:12, 15, 25; 21:20; 22:31; 24:8; 28:25; 29:20; 32:32; 36:28; 37:25; Daniel 10:15; Hos. 2:10; Amos 4:6; 9:15; Zech. 3:9; Mal. 2:9 כט וַיֹּאמֶר אֱלֹהִים, הִנֵּה נָתַתִּי לָכֶם אֶת־כָּל־עֵשֶׂב זֹרֵעַ זֶרַע אֲשֶׁר עַל־פְּנֵי כָל־הָאָרֶץ, וְאֶת־כָּל־הָעֵץ אֲשֶׁר־בּוֹ פְרִי־עֵץ, זֹרֵעַ זָרַע: לָכֶם יִהְיֶה, לְאָכְלָה. 29 And God said: 'Behold, I have given you every herb yielding seed, which is upon the face of all the earth, and every tree, in which is the fruit of a tree yielding seed--to you it shall be for food;

44632 נְתַתִּיהָ 5 Verb - Qal Perfect - first person common singular | third person feminine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Gen. 23:11; 38:26; Deut. 2:19; Ezek. 23:9 יא לֹא־אֲדֹנִי שְׁמָעֵנִי־־הַשָּׂדֶה נָתַתִּי לָךְ, וְהַמְּעָרָה אֲשֶׁר־בּוֹ לְךָ נְתַתִּיהָ; לְעֵינֵי בְנֵי־עַמִּי נְתַתִּיהָ לָּךְ, קְבֹר מֵתֶךָ. 11 'Nay, my lord, hear me: the field give I thee, and the cave that is therein, I give it thee; in the presence of the sons of my people give I it thee; bury thy dead.'

44633 נְתַתִּיו 9 Verb - Qal Perfect - first person common singular | third person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Lev. 17:11; Deut. 26:13; Jos. 1:3; Jdg. 7:9; Isa. 55:4; Ezek. 4:6; 7:20; 15:6; 33:27 יא כִּי נֶפֶשׁ הַבָּשָׂר, בַּדָּם הִוא, וַאֲנִי נְתַתִּיו לָכֶם עַל־הַמִּזְבֵּחַ, לְכַפֵּר עַל־נַפְשֹׁתֵיכֶם: כִּי־הַדָּם הוּא, בַּנֶּפֶשׁ יְכַפֵּר. 11 For the life of the flesh is in the blood; and I have given it to you upon the altar to make atonement for your souls; for it is the blood that maketh atonement by reason of the life.

44634 נְתַתִּיךְ 2 Verb - Qal Perfect - first person common singular | second person feminine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Ezek. 16:7; 22:4 ז רְבָבָה, כְּצֶמַח הַשָּׂדֶה נְתַתִּיךְ, וַתִּרְבִּי וַתִּגְדְּלִי, וַתָּבֹאִי בַּעֲדִי עֲדָיִים: שָׁדַיִם נָכֹנוּ וּשְׂעָרֵךְ צִמֵּחַ, וְאַתְּ עֵרֹם וְעֶרְיָה. 7 I cause thee to increase, even as the growth of the field. And thou didst increase and grow up, and thou camest to excellent beauty: thy breasts were fashioned, and thy hair was grown; yet thou wast naked and bare.

44635 נְתַתִּיךָ 14 Verb - Qal Perfect - first person common singular | second person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Gen. 17:5; 20:6; Exod. 7:1; Jer. 1:5, 18; 6:27; 49:15; Ezek. 3:17; 12:6; 16:7; 22:4; 28:17; 29:5;

33:7; 39:4; Obad. 1:2 ה וְלֹא־יִקָּרֵא עוֹד אֶת־שִׁמְךָ, אַבְרָם; וְהָיָה שִׁמְךָ אַבְרָהָם, כִּי אַב־הֲמוֹן גּוֹיִם נְתַתִּיךָ. 5 Neither shall thy name any more be called Abram, but thy name shall be Abraham; for the father of a multitude of nations have I made thee.

44636 נְתַתִּים 4 Verb - Qal Perfect - first person common singular | third person masculine plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Num. 18:8, 11f; Jos. 10:8 ח וַיְדַבֵּר יְהוָה, אֶל־אַהֲרֹן, וַאֲנִי הִנֵּה נָתַתִּי לְךָ, אֶת־מִשְׁמֶרֶת תְּרוּמֹתָי: לְכָל־קָדְשֵׁי בְנֵי־יִשְׂרָאֵל לְךָ נְתַתִּים לְמָשְׁחָה, וּלְבָנֶיךָ--לְחָק־עוֹלָם. 8 And the LORD spoke unto Aaron: 'And I, behold, I have given thee the charge of My heave-offerings; even of all the hallowed things of the children of Israel unto thee have I given them for a consecrated portion, and to thy sons, as a due for ever.

44637 נְתַתֶּם 2 Verb - Qal Perfect - second person masculine plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Jdg. 21:22; Jer. 37:18 כב וְהָיָה כִּי־יָבֹאוּ אֲבוֹתָם אוֹ אֲחֵיהֶם לרוב (לָרִיב) אֵלֵינוּ, וְאָמַרְנוּ אֲלֵיהֶם חָנּוּנוּ אוֹתָם--כִּי לֹא לָקַחְנוּ אִישׁ אִשְׁתּוֹ, בַּמִּלְחָמָה: כִּי לֹא אַתֶּם נְתַתֶּם לָהֶם, כָּעֵת תֶּאְשָׁמוּ. {ס} 22 And it shall be, when their fathers or their brethren come to strive with us, that we will say unto them: Grant them graciously unto us; because we took not for each man of them his wife in battle; neither did ye give them unto them, that ye should now be guilty.' {S}

44638 נְתַתָּנִי 2 Verb - Qal Perfect - second person masculine singular | first person common singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Jos. 15:19; Jdg. 1:15 יט וַתֹּאמֶר תְּנָה־לִּי בְרָכָה, כִּי אֶרֶץ הַנֶּגֶב נְתַתָּנִי, וְנָתַתָּה לִי, גֻּלֹּת מָיִם; וַיִּתֶּן־לָהּ, אֵת גֻּלֹּת

עִלִּיּוֹת, וְאֵת, גֻּלֹּת תַּחְתִּיּוֹת. {פ} 19 And she said: 'Give me a blessing; for that thou hast set me in the Southland, give me therefore springs of water.' And he gave her the Upper Springs and the Nether Springs. {P}

ס

44639 ס 1981 samekh, an empty tag representing a closed paragraph marker, There is no difference between Sephardim and Ashkenazim as to the meaning ofthese symbols. Gen. 3:15f, 24; 5:2, 5, 8, 11, 14, 17, 31; 6:12, 22; 8:14; 9:7; 10:14, 20; 11:11, 13, 15, 17, 19, 21, 23, 25, 32; 14:24; 15:21; 16:16; 17:14; 19:38; 20:18; 22:24; 23:20; 25:11, 34; 26:33, 35; 28:9; 33:17, 20; 36:19; 38:30; 39:23; 46:7; 49:7, 13, 15, 19ff; Exod. 1:22; 2:25; 6:1, 13; 7:18; 8:11, 15; 9:12; 11:3, 8; 12:28, 50; 13:10, 16; 15:21, 26; 16:3, 5, 27; 19:25; 20:1, 6, 11ff; 21:6, 11, 13f, 16f, 19, 21, 25f, 32, 34, 36; 22:3ff, 8, 14, 16ff, 26, 30; 23:1, 3ff, 19; 24:11; 25:9, 40; 26:30, 37; 27:8, 19, 21; 28:12, 14, 30, 35, 43; 29:37; 30:33, 38; 31:17; 32:35; 33:11, 23; 34:35; 36:7, 13, 19; 38:7f, 20, 23; 39:26, 29, 31; 40:16, 19, 21, 23, 25, 29, 32; Lev. 1:9, 17; 2:3f, 6, 13; 5:10, 13; 6:6; 8:36; 11:20, 28, 38; 13:23, 37, 39, 46; 14:20, 57; 15:15; 17:12; 18:5ff; 21:9; 22:13; 23:14, 22, 25; 24:9; 25:7, 24, 34, 38, 46; 26:2, 17, 26; 27:8, 25; Num. 2:6, 9, 16f, 24; 3:13, 39; 4:16, 37; 6:23ff; 7:11; 8:22; 10:17, 21, 24, 28, 34; 12:3; 15:21, 26, 34; 17:24, 26, 28; 18:7, 20; 20:11, 13, 29; 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טו וְאֵיבָה אָשִׁית, בֵּינְךָ וּבֵין הָאִשָּׁה, וּבֵין זַרְעֲךָ, וּבֵין זַרְעָהּ: הוּא יְשׁוּפְךָ רֹאשׁ, וְאַתָּה תְּשׁוּפֶנּוּ עָקֵב. {ס}

15 And I will put enmity between

thee and the woman, and between thy seed and her seed; they shall bruise thy head, and thou shalt bruise their heel.' {S}

44640 סְאָה־ 2 סְאָה־סֹלֶת Noun - feminine singular 1) seah, a measure of flour or grain ; 1a) probably equal to 1/3 ephah 5429 סְאָה־ 2 Kings 7:1, 16 א וַיֹּאמֶר אֱלִישָׁע, שִׁמְעוּ דְּבַר־יְהוָה: כֹּה אָמַר יְהוָה, כָּעֵת מָחָר סְאָה־סֹלֶת בְּשֶׁקֶל וְסָאתַיִם שְׂעֹרִים בְּשֶׁקֶל--בְּשַׁעַר שֹׁמְרוֹן. 1 And Elisha said: 'Hear ye the word of the LORD; thus saith the LORD: To-morrow about this time shall a measure of fine flour be sold for a shekel, and two measures of barley for a shekel, in the gate of Samaria.'

44641 סְאוֹן 1 כָל־סְאוֹן Noun - masculine singular 1) sandal, boot (of soldier) 5430 סְאוֹן Isa. 9:4 ד כִּי כָל־סְאוֹן סֹאֵן בְּרַעַשׁ, וְשִׂמְלָה מְגוֹלָלָה בְדָמִים; וְהָיְתָה לִשְׂרֵפָה, מַאֲכֹלֶת אֵשׁ. 4 For every boot stamped with fierceness, and every cloak rolled in blood, shall even be for burning, for fuel of fire.

44642 סְאִים 2 Noun - feminine plural 1) seah, a measure of flour or grain ; 1a) probably equal to 1/3 ephah 5429 סְאָה־ Gen. 18:6; 1 Sam. 25:18 ו וַיְמַהֵר אַבְרָהָם הָאֹהֱלָה, אֶל־שָׂרָה; וַיֹּאמֶר, מַהֲרִי שְׁלֹשׁ סְאִים קֶמַח סֹלֶת--לוּשִׁי, וַעֲשִׂי עֻגוֹת. 6 And Abraham hastened into the tent unto Sarah, and said: 'Make ready quickly three measures of fine meal, knead it, and make cakes.'

44643 סֹאֵן 1 Verb - Qal Participle - masculine singular 1) (Qal) to tread, tramp 5431 סָאַן Isa. 9:4 ד כִּי כָל־סְאוֹן סֹאֵן בְּרַעַשׁ, וְשִׂמְלָה מְגוֹלָלָה בְדָמִים; וְהָיְתָה לִשְׂרֵפָה, מַאֲכֹלֶת אֵשׁ. 4 For every boot stamped with fierceness, and every cloak rolled in blood, shall even be for burning, for fuel of fire.

44644 סָאתַיִם 2 Noun feminine dual 1) seah, a measure of flour or grain ; 1a) probably equal to 1/3 ephah 5429 סְאָה־ 1 Kings 18:32; 2 Kings 7:18 לב וַיִּבְנֶה אֶת־הָאֲבָנִים מִזְבֵּחַ, בְּשֵׁם יְהוָה; וַיַּעַשׂ תְּעָלָה, כְּבֵית סָאתַיִם זֶרַע, סָבִיב, לַמִּזְבֵּחַ. 32 And with the stones he built an altar in the name of the LORD; and he made a trench about the altar, as great as would contain two measures of seed.

44645 סֹב 6 Verb - Qal Imperative - masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב Deut. 2:3; 1 Sam. 22:18; 2 Sam. 18:30; 2 Kings 9:18f; Cant. 2:17 ג רַב־לָכֶם, סֹב אֶת־הָהָר הַזֶּה; פְּנוּ לָכֶם, צָפֹנָה. 3 'Ye have compassed this mountain long enough; turn you northward.

44646 סֹבֵא 1 Verb - Qal Participle - masculine singular 1) to drink heavily or largely, imbibe ; 1a) (Qal) ; 1a1) to imbibe ; 1a2) wine-bibber, drunkard (participle) (subst) 5433 סָבָא Gen. 10:7; 1 Chr. 1:9; Prov. 23:21 ז

וּבְנֵי כוּשׁ־־סְבָא וַחֲוִילָה, וְסַבְתָּה וְרַעְמָה וְסַבְתְּכָא; וּבְנֵי רַעְמָה, שְׁבָא וּדְדָן. 7 And the sons of Cush: Seba, and Havilah, and Sabtah, and Raamah, and Sabteca; and the sons of Raamah: Sheba, and Dedan.

44647 סְבָא 2 Noun proper - masculine singular Seba = |drink thou| ; n pr m ; 1) a son of Cush ; n pr loc ; 2) a nation south of Palestine, perhaps Ethiopia 5434 סְבָא Gen. 10:7; 1 Chr. 1:9 ז וּבְנֵי כוּשׁ־־סְבָא וַחֲוִילָה, וְסַבְתָּה וְרַעְמָה וְסַבְתְּכָא; וּבְנֵי רַעְמָה, שְׁבָא וּדְדָן. 7 And the sons of Cush: Seba, and Havilah, and Sabtah, and Raamah, and Sabteca; and the sons of Raamah: Sheba, and Dedan.

44648 סָבָאִים 1 סוֹבָאִיםkethib; Noun - common masculine plural no state qere 1) to drink heavily or largely, imbibe ; 1a) (Qal) ; 1a1) to imbibe ; 1a2) wine-bibber, drunkard (participle) (subst) 5433 סָבָא Ezekiel 23:42 מב וְקוֹל הָמוֹן, שָׁלֵו בָהּ, וְאֶל־אֲנָשִׁים מֵרֹב אָדָם, מוּבָאִים סובאים (סָבָאִים) מִמִּדְבָּר; וַיִּתְּנוּ צְמִידִים אֶל־יְדֵיהֶן, וַעֲטֶרֶת תִּפְאֶרֶת עַל־רָאשֵׁיהֶן. 42 And the voice of a multitude being at ease was therein; and for the sake of men, they were so many, brought drunken from the wilderness, they put bracelets upon their hands, and beautiful crowns upon their heads.

44649 סָבְאֵךְ 1 Noun - masculine singular construct | second feminine singular 1) drink, liquor, wine 5435 סֹבֶא Isa. 1:22 כב כַּסְפֵּךְ, הָיָה לְסִיגִים; סָבְאֵךְ, מָהוּל בַּמָּיִם. 22 Thy silver is become dross, thy wine mixed with water.

44650 סָבְאָם 1 Noun - masculine singular construct | third person masculine plural 1) drink, liquor, wine 5435 סֹבֶא Hosea 4:18 יח סָר, סָבְאָם; הַזְנֵה הִזְנוּ, אָהֲבוּ הֵבוּ קָלוֹן מָגִנֶּיהָ. 18 When their carouse is over, they take to harlotry; her rulers deeply love dishonour.

44651 סָבַב 1 Verb - Qal Perfect - third person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב Ezekiel 42:19 יט סָבַב, אֶל־רוּחַ הַיָּם; מָדַד חֲמֵשׁ־מֵאוֹת קָנִים, בִּקְנֵה הַמִּדָּה. 19 He turned about to the west side, and measured five hundred reeds with the measuring reed.

44652 סַבֵּב 1 Verb - Piel Infinitive construct 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to

encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב 2 Sam. 14:20 כ
לְבַעֲבוּר סַבֵּב אֶת־פְּנֵי הַדָּבָר, עָשָׂה עַבְדְּךָ יוֹאָב אֶת־הַדָּבָר הַזֶּה; וַאדֹנִי חָכָם, כְּחָכְמַת מַלְאַךְ הָאֱלֹהִים,
לָדַעַת, אֶת־כָּל־אֲשֶׁר בָּאָרֶץ. {ס} 20 to change the face of the matter hath thy servant Joab done this thing; and my lord is wise, according to the wisdom of an angel of God, to know all things that are in the earth.' {S}

44653 סֹבֵב 1 Verb - Qal Participle - masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב Eccl. 1:6 ו הוֹלֵךְ,
אֶל־דָּרוֹם, וְסוֹבֵב, אֶל־צָפוֹן; סוֹבֵב סֹבֵב הוֹלֵךְ הָרוּחַ, וְעַל־סְבִיבֹתָיו שָׁב הָרוּחַ. 6 The wind goeth toward the south, and turneth about unto the north; it turneth about continually in its circuit, and the wind returneth again to its circuits.

44654 סְבָבֻהוּ 1 Verb - Qal Perfect - third person common plural | third person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב
1 Kings 5:17 יז אַתָּה יָדַעְתָּ אֶת־דָּוִד אָבִי, כִּי לֹא יָכֹל לִבְנוֹת בַּיִת לְשֵׁם יְהוָה אֱלֹהָיו, מִפְּנֵי
הַמִּלְחָמָה, אֲשֶׁר סְבָבֻהוּ--עַד תֵּת־יְהוָה אֹתָם, תַּחַת כַּפּוֹת רגלו (רַגְלָי). 17 'Thou knowest how that David my father could not build a house for the name of the LORD his God for the wars which were about him on every side, until the LORD put them under the soles of my feet.

44655 סְבָבוּנִי 1 Verb - Qal Perfect - third person common plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d)

(Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב Jos. 6:15 טו וַיְהִי בַּיּוֹם הַשְּׁבִיעִי, וַיַּשְׁכִּמוּ כַּעֲלוֹת הַשַּׁחַר, וַיָּסֹבּוּ אֶת־הָעִיר כַּמִּשְׁפָּט הַזֶּה, שֶׁבַע פְּעָמִים: רַק בַּיּוֹם הַהוּא, סָבְבוּ אֶת־הָעִיר שֶׁבַע פְּעָמִים. 15 And it came to pass on the seventh day, that they rose early at the dawning of the day, and compassed the city after the same manner seven times; only on that day they compassed the city seven times.

44656 סְבָבוּם 1 Verb - Qal Perfect - third person common plural | third person masculine plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב Hos. 7:2 ב וּבַל־יֹאמְרוּ, לִלְבָבָם, כָּל־רָעָתָם, זָכָרְתִּי; עַתָּה סְבָבוּם מַעַלְלֵיהֶם, נֶגֶד פָּנַי הָיוּ.
2 And let them not say to their heart--I remember all their wickedness; now their own doings have beset them about, they are before My face.

44657 סְבָבוּנוּ 1 סְבָבוּנִיkethib Verb - Qal Perfect - third person common plural | suffix first person common plural qere 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב Psalm 17:11 יא אַשֻּׁרֵינוּ, עַתָּה סבבוני (סְבָבוּנוּ); עֵינֵיהֶם יָשִׁיתוּ, לִנְטוֹת בָּאָרֶץ. 11 At our every step they have now encompassed us; they set their eyes to cast us down to the earth.

44658 סְבָבוּנִי 7 kethib סְבָבוּנִי;סְבָבוּנוּ qere; Verb - Qal Perfect - third person common plural | first person common singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to

encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב Psalms 17:11; 18:6; 22:13, 17; 109:3; 118:10f יא אַשֻּׁרֵינוּ, עַתָּה סבבוני (סְבָבוּנוּ); עֵינֵיהֶם יָשִׁיתוּ, לִנְטוֹת בָּאָרֶץ.
11 At our every step they have now encompassed us; they set their eyes to cast us down to the earth.

44659 סֹבְבִים 1 Verb - Qal Participle - masculine plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב 1 Kings 7:24 כד וּפְקָעִים מִתַּחַת לִשְׂפָתוֹ סָבִיב, סֹבְבִים אֹתוֹ--עֶשֶׂר בָּאַמָּה, מַקִּפִים אֶת-הַיָּם סָבִיב; שְׁנֵי טוּרִים הַפְּקָעִים, יְצֻקִים בִּיצֻקָתוֹ. 24 And under the brim of it round about there were knops which did compass it, for ten cubits, compassing the sea round about; the knops were in two rows, cast when it was cast.

44660 סְבָבֻנִי 1 Verb - Qal Perfect - third person common plural | first person common singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב Hos. 12:1 א סְבָבֻנִי בְכַחַשׁ אֶפְרַיִם, וּבְמִרְמָה בֵּית יִשְׂרָאֵל; וִיהוּדָה, עֹד רָד עִם-אֵל, וְעִם-קְדוֹשִׁים, נֶאֱמָן. 1 Ephraim compasseth Me about with lies, and the house of Israel with deceit; and Judah is yet wayward towards God, and towards the Holy One who is faithful.

44661 סִבָּה 1 Noun - feminine singular 1) an ear of grain or wheat 5451 סִבֹּלֶת 1 Kings 12:15 טו וְלֹא-שָׁמַע הַמֶּלֶךְ, אֶל-הָעָם: כִּי-הָיְתָה סִבָּה, מֵעִם יְהוָה, לְמַעַן הָקִים אֶת-דְּבָרוֹ אֲשֶׁר דִּבֶּר יְהוָה בְּיַד אֲחִיָּה הַשִּׁילֹנִי, אֶל-יָרָבְעָם בֶּן-נְבָט. 15 So the king hearkened not unto the people; for it was a thing brought about of the LORD, that He might establish His word, which the LORD spoke by the hand of Ahijah the Shilonite to Jeroboam the son of Nebat.

44662 סֹבּוּ 2 Verb - Qal Imperative - masculine plural 1) to turn,
turn about or around or aside or back or towards, go about or around, surround, encircle,
change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2)
tomarch or walk around, go partly around, circle about, skirt,make a round,make a circuit, go
about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ;
1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to
encompass, surround ; 1d2) to come about, assemble round ; 1d3) tomarch, go about ; 1d4) to
enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over,
turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1)
to be turned ; 1f2) to be surrounded 5437 סָבַב 1 Sam. 22:17; Psalm
48:12/13 יז וַיֹּאמֶר הַמֶּלֶךְ לָרָצִים הַנִּצָּבִים עָלָיו סֹבּוּ וְהָמִיתוּ כֹּהֲנֵי יְהוָה, כִּי גַם־יָדָם עִם־דָּוִד,
וְכִי יָדְעוּ כִּי־בֹרֵחַ הוּא, וְלֹא גָלוּ אֶת־אזנו (אָזְנִי); וְלֹא־אָבוּ עַבְדֵי הַמֶּלֶךְ, לִשְׁלֹחַ אֶת־יָדָם, לִפְגֹּעַ, בְּכֹהֲנֵי
{ס} יְהוָה. 17 And the king said unto the guard that stood about him: 'Turn, and slay
the priests of the LORD; because their hand also is with David, and because they knew that he
fled, and did not disclose it to me.' But the servants of the king would not put forth their hand
to fall upon the priests of the LORD. {S}

44663 סְבוּאִים 1 Verb - Qal Passive Participle - masculine plural 1)
to drink heavily or largely, imbibe ; 1a) (Qal) ; 1a1) to imbibe ; 1a2) wine-bibber, drunkard
(participle) (subst) 5433 סָבָא Nah. 1:10 י כִּי עַד־סִירִים סְבֻכִים,
וּכְסָבְאָם סְבוּאִים; אֻכְּלוּ--כְּקַשׁ יָבֵשׁ, מָלֵא. 10 For though they be like tangled thorns, and
be drunken according to their drink, they shall be devoured as stubble fully dry.

44664 סַבּוּנִי 3 Verb - Qal Perfect - third person common plural | first
person common singular 1) to turn, turn about or around or aside or back or towards,
go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about,
be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt,
make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn
oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change,
transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ;
1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn,
turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround,
encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב
Psalms 88:18; 118:11f יח סַבּוּנִי כַמַּיִם, כָּל־הַיּוֹם; הִקִּיפוּ עָלַי יָחַד. 18 They came
round about me like water all the day; they compassed me about together.

44665 סַבּוֹתִי 1 Verb - Qal Perfect - first person common singular 1)
to turn, turn about or around or aside or back or towards, go about or around, surround,
encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ;
1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a
circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round,
turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d)
(Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march,
go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back,

reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ;
1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב Eccl.
7:25 כה סַבּוֹתִי אֲנִי וְלִבִּי לָדַעַת וְלָתוּר, וּבַקֵּשׁ חָכְמָה וְחֶשְׁבּוֹן; וְלָדַעַת רֶשַׁע כֶּסֶל, וְהַסִּכְלוּת
הוֹלֵלוֹת. 25 I turned about, and applied my heart to know and to search out, and to seek
wisdom and the reason of things, and to know wickedness to be folly, and foolishness to be
madness;

44666 סֹבִּי 1 Verb - Qal Imperative - feminine singular 1) to turn,
turn about or around or aside or back or towards, go about or around, surround, encircle,
change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to
march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go
about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ;
1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to
encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4)
to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over,
turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1)
to be turned ; 1f2) to be surrounded 5437 סָבַב Isa. 23:16 טז קְחִי
כִנּוֹר סֹבִּי עִיר, זוֹנָה נִשְׁכָּחָה; הֵיטִיבִי נַגֵּן הַרְבִּי־שִׁיר, לְמַעַן תִּזָּכֵרִי. 16 Take a harp, go about
the city, thou harlot long forgotten; make sweet melody, sing many songs, that thou mayest be
remembered.

44667 סָבִיב 207 Adverb subst; 1) places round about, circuit, round
about ; adv ; 2) in a circuit, a circuit, round about ; prep ; 3) in the circuit, from every side
5439 סָבִיב Gen. 23:17; Exod. 16:13; 19:12; 25:11, 24f; 27:17; 28:32ff; 29:16, 20;
30:3; 37:2, 11f, 26; 38:16, 20, 31; 39:23, 25f; 40:8, 33; Lev. 1:5, 11; 3:2, 8, 13; 7:2; 8:15, 19, 24;
9:12, 18; 14:41; 16:18; 25:31; Num. 1:53; 2:2; 3:26, 37; 4:26, 32; 32:33; 34:12; 35:4; Jos. 15:12;
18:20; Jdg. 7:21; 20:29; 1 Sam. 14:21, 47; 31:9; 2 Sam. 5:9; 1 Kings 3:1; 5:11; 6:5f; 7:12, 18,
20, 23f, 35f; 18:32, 35; 2 Kings 11:8, 11; 25:1, 4, 10, 17; 1 Chr. 10:9; 28:12; 2 Chr. 4:2f; 23:7,
10; 34:6; Job 10:8; 18:11; 19:10, 12; Psalm 3:7; 12:9; 34:8; 78:28; 97:3; 125:2; 128:3; Cant. 3:7;
Isa. 49:18; 60:4; Jer. 1:15; 6:3; 12:9; 25:9; 50:14f, 29; 52:4, 7, 14, 22f; Lam. 2:3; Ezek. 1:4, 18,
27f; 4:2; 8:10; 10:12; 19:8; 23:24; 27:11; 37:2; 40:5, 14, 16f, 25, 29f, 33, 36, 43; 41:5ff, 10ff, 16f,
19; 42:15ff, 20; 43:12f, 17, 20; 45:1f; 46:23; 48:35; Nah. 3:8; Zech. 2:9; 12:2, 6; 14:14 יז
וַיָּקָם שְׂדֵה עֶפְרוֹן, אֲשֶׁר בַּמַּכְפֵּלָה, אֲשֶׁר, לִפְנֵי מַמְרֵא: הַשָּׂדֶה, וְהַמְּעָרָה אֲשֶׁר־בּוֹ, וְכָל־הָעֵץ אֲשֶׁר
בַּשָּׂדֶה, אֲשֶׁר בְּכָל־גְּבֻלוֹ סָבִיב. 17 So the field of Ephron, which was in Machpelah, which
was before Mamre, the field, and the cave which was therein, and all the trees that were in the
field, that were in all the border thereof round about, were made sure

44668 סְבִיבוֹת 16 Adverb subst; 1) places round about, circuit,
round about ; adv ; 2) in a circuit, a circuit, round about ; prep ; 3) in the circuit, from every
side 5439 סָבִיב Num. 11:31f; Jos. 19:8; Jdg. 7:18; 1 Chr. 4:33; 2 Chr.
14:13; 17:10; Neh. 12:28f; Job 41:6; Psalm 79:3; Ezek. 6:5, 13; 31:4; 32:23f לא וְרוּחַ נָסַע
מֵאֵת יְהוָה, וַיָּגָז שַׂלְוִים מִן־הַיָּם, וַיִּטֹּשׁ עַל־הַמַּחֲנֶה כְּדֶרֶךְ יוֹם כֹּה וּכְדֶרֶךְ יוֹם כֹּה, סְבִיבוֹת הַמַּחֲנֶה--
וּכְאַמָּתַיִם, עַל־פְּנֵי הָאָרֶץ. 31 And there went forth a wind from the LORD, and brought
across quails from the sea, and let them fall by the camp, about a day's journey on this side,

and a day's journey on the other side, round about the camp, and about two cubits above the face of the earth.

44669 סְבִיבוֹתַי 2 Adverb | first person common singular subst; 1) places round about, circuit, round about ; adv ; 2) in a circuit, a circuit, round about ; prep ; 3) in the circuit, from every side 5439 סָבִיב Job 29:5; Psalms 27:6 ה
בְּעוֹד שַׁדַּי, עִמָּדִי; סְבִיבוֹתַי נְעָרָי. 5 When the Almighty was yet with me, and my children were about me;

44670 סְבִיבוֹתֶיהָ 3 Adverb | third person feminine singular subst; 1) places round about, circuit, round about ; adv ; 2) in a circuit, a circuit, round about ; prep ; 3) in the circuit, from every side 5439 סָבִיב Ezek. 5:2, 6; 16:57 ב
שְׁלִשִׁית, בָּאוּר תַּבְעִיר בְּתוֹךְ הָעִיר, כִּמְלֹאת, יְמֵי הַמָּצוֹר; וְלָקַחְתָּ אֶת־הַשְּׁלִשִׁית, תַּכֶּה בַחֶרֶב סְבִיבוֹתֶיהָ, וְהַשְּׁלִשִׁית תִּזְרֶה לָרוּחַ, וְחֶרֶב אָרִיק אַחֲרֵיהֶם. 2 A third part shalt thou burn in the fire in the midst of the city, when the days of the siege are fulfilled; and thou shalt take a third part, and smite it with the sword round about her; and a third part thou shalt scatter to the wind, and I will draw out a sword after them.

44671 סְבִיבוֹתֵיהֶם 1 Adverb | third person masculine plural subst; 1) places round about, circuit, round about ; adv ; 2) in a circuit, a circuit, round about ; prep ; 3) in the circuit, from every side 5439 סָבִיב Jdg. 2:12 יב וַיַּעַזְבוּ אֶת־
יְהוָה אֱלֹהֵי אֲבוֹתָם, הַמּוֹצִיא אוֹתָם מֵאֶרֶץ מִצְרַיִם, וַיֵּלְכוּ אַחֲרֵי אֱלֹהִים אֲחֵרִים מֵאֱלֹהֵי הָעַמִּים אֲשֶׁר סְבִיבוֹתֵיהֶם, וַיִּשְׁתַּחֲווּ לָהֶם; וַיַּכְעִסוּ, אֶת־יְהוָה. 12 And they forsook the LORD, the God of their fathers, who brought them out of the land of Egypt, and followed other gods, of the gods of the peoples that were round about them, and worshipped them; and they provoked the LORD.

44672 סְבִיבוֹתָיו 4 Adverb | third person masculine singular subst; 1) places round about, circuit, round about ; adv ; 2) in a circuit, a circuit, round about ; prep ; 3) in the circuit, from every side 5439 סָבִיב Psalm 18:12; Ezek. 32:22, 25f
יב יָשֶׁת חֹשֶׁךְ, סִתְרוֹ-- סְבִיבוֹתָיו סֻכָּתוֹ; חֶשְׁכַת-מַיִם, עָבֵי שְׁחָקִים. 12 He made darkness His hiding-place, His pavilion round about Him; {N} darkness of waters, thick clouds of the skies.

44673 סְבִיבוֹתֵיכֶם 5 Adverb | second person masculine plural subst; 1) places round about, circuit, round about ; adv ; 2) in a circuit, a circuit, round about ; prep ; 3) in the circuit, from every side 5439 סָבִיב Deut. 6:14; Ezek. 5:7; 11:12; 36:36 יד לֹא תֵלְכוּן, אַחֲרֵי אֱלֹהִים אֲחֵרִים--מֵאֱלֹהֵי, הָעַמִּים, אֲשֶׁר, סְבִיבוֹתֵיכֶם. 14 Ye shall not go after other gods, of the gods of the peoples that are round about you;

44674 סְבִיבוֹתָיִךְ 3 Adverb | second person feminine singular subst; 1) places round about, circuit, round about ; adv ; 2) in a circuit, a circuit, round about ; prep ; 3) in the circuit, from every side 5439 סָבִיב Ezek. 5:12, 14f יב
שְׁלִשִׁתַיִךְ בַּדֶּבֶר יָמוּתוּ, וּבָרָעָב יִכְלוּ בְתוֹכֵךְ, וְהַשְּׁלִשִׁית, בַּחֶרֶב יִפְּלוּ סְבִיבוֹתָיִךְ; וְהַשְּׁלִישִׁית לְכָל־רוּחַ אֱזָרֶה, וְחֶרֶב אָרִיק אַחֲרֵיהֶם. 12 A third part of thee shall die with the pestilence, and with famine shall they be consumed in the midst of thee; and a third part shall fall by the sword round about thee; and a third part I will scatter unto all the winds, and will draw out a sword after them.

44675 סְבִיבוֹתֶיךָ 2 Adverb | second person masculine singular subst; 1) places round about, circuit, round about ; adv ; 2) in a circuit, a circuit, round about ; prep ; 3) in the circuit, from every side 5439 סָבִיב Job 22:10; Psalms 89:9
י עַל-כֵּן, סְבִיבוֹתֶיךָ פַחִים; וִיבַהֶלְךָ, פַּחַד פִּתְאֹם. 10 Therefore snares are round about thee, and sudden dread affrighted thee,

44676 סְבִיבֶיהָ 1 כָּל־סְבִיבֶיהָ Adverb | third person feminine singular subst; 1) places round about, circuit, round about ; adv ; 2) in a circuit, a circuit, round about ; prep ; 3) in the circuit, from every side 5439 סָבִיב
Jer. 21:14 יד וּפָקַדְתִּי עֲלֵיכֶם כִּפְרִי מַעַלְלֵיכֶם, נְאֻם־יְהוָה; וְהִצַּתִּי אֵשׁ בְּיַעְרָהּ, וְאָכְלָה כָּל־סְבִיבֶיהָ. 14 And I will punish you according to the fruit of your doings, saith the LORD; and I will kindle a fire in her forest, and it shall devour all that is round about her.

44677 סְבִיבָיו 6 Adverb | third person masculine singular subst; 1) places round about, circuit, round about ; adv ; 2) in a circuit, a circuit, round about ; prep ; 3) in the circuit, from every side 5439 סָבִיב Psalm 76:12; 89:8; 97:2; Jer. 48:17, 39; Lam. 1:17 יב נִדְרוּ וְשַׁלְּמוּ, לַיהוָה אֱלֹהֵיכֶם: כָּל-סְבִיבָיו--יֹבִילוּ שַׁי, לַמּוֹרָא.
12 Vow, and pay unto the LORD your God; let all that are round about Him bring presents unto Him that is to be feared;

44678 סְבִיבָיִךְ 1 מִכָּל־סְבִיבָיִךְ Adverb | second person feminine singular subst; 1) places round about, circuit, round about ; adv ; 2) in a circuit, a circuit, round about ; prep ; 3) in the circuit, from every side 5439 סָבִיב
Jer. 49:5 ה הִנְנִי מֵבִיא עָלַיִךְ פַּחַד, נְאֻם־אֲדֹנָי יְהוִה צְבָאוֹת--מִכָּל־סְבִיבָיִךְ; וְנִדַּחְתֶּם אִישׁ לְפָנָיו, וְאֵין מְקַבֵּץ לַנֹּדֵד. 5 Behold, I will bring a terror upon thee, saith the Lord GOD of hosts, from all that are round about thee; and ye shall be driven out every man right forth, and there shall be none to gather up him that wandereth.

44679 סְבִיבֶיךָ 1 Adverb | second person masculine singular subst; 1) places round about, circuit, round about ; adv ; 2) in a circuit, a circuit, round about ; prep ; 3) in the circuit, from every side 5439 סָבִיב Jer. 46:14 יד הַגִּידוּ בְמִצְרַיִם וְהַשְׁמִיעוּ בְמִגְדּוֹל, וְהַשְׁמִיעוּ בְנֹף וּבְתַחְפַּנְחֵס; אִמְרוּ, הִתְיַצֵּב וְהָכֵן לָךְ--כִּי־אָכְלָה חֶרֶב, סְבִיבֶיךָ. 14 Declare ye in Egypt, and announce in Migdol, and announce in Noph and in Tahpanhes; say ye: 'Stand forth, and prepare thee, for the sword hath devoured round about thee.'

44680 סְבִיבֹת 4 Adverb subst; 1) places round about, circuit, round about ; adv ; 2) in a circuit, a circuit, round about ; prep ; 3) in the circuit, from every side 5439 סָבִיב Exod. 7:24; Num. 11:24; Deut. 21:2; 2 Kings 6:17 כד וַיַּחְפְּרוּ כָל־מִצְרַיִם סְבִיבֹת הַיְאֹר, מַיִם לִשְׁתּוֹת: כִּי לֹא יָכְלוּ לִשְׁתֹּת, מִמֵּימֵי הַיְאֹר. 24 And all the Egyptians digged round about the river for water to drink; for they could not drink of the water of the river.

44681 סְבִיבֹתָו 2 סְבִיבֹתוֹkethib סְבִיבֹתָיו ;qere; particle adverb | suffix third person masculine singular kethib subst; 1) places round about, circuit, round about ; adv ; 2) in a circuit, a circuit, round about ; prep ; 3) in the circuit, from every side 5439 סָבִיב 1 Sam. 26:5, 7 (2 Sam. 22:12; Eccl. 1:6; Jer. 50:32; Ezek.

12:14
) ה וַיָּקָם דָּוִד, וַיָּבֹא אֶל־הַמָּקוֹם אֲשֶׁר חָנָה־שָׁם שָׁאוּל, וַיַּרְא דָּוִד אֶת־הַמָּקוֹם אֲשֶׁר שָׁכַב־שָׁם
שָׁאוּל, וְאַבְנֵר בֶּן־נֵר שַׂר־צְבָאוֹ; וְשָׁאוּל שֹׁכֵב בַּמַּעְגָּל, וְהָעָם חֹנִים סְבִיבֹתָו. 5 And David arose,
and came to the place where Saul had pitched; and David beheld the place where Saul lay, and Abner the son of Ner, the captain of his host; and Saul lay within the barricade, and the people pitched round about him.

44682 סְבִיבֹתָי 1 Adverb | first person common singular subst; 1) places round about, circuit, round about ; adv ; 2) in a circuit, a circuit, round about ; prep ; 3) in the circuit, from every side 5439 סָבִיב Deut. 17:14 יד כִּי־תָבֹא
אֶל־הָאָרֶץ, אֲשֶׁר יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ, וִירִשְׁתָּהּ, וְיָשַׁבְתָּה בָּהּ; וְאָמַרְתָּ, אָשִׂימָה עָלַי מֶלֶךְ, כְּכָל־הַגּוֹיִם,
אֲשֶׁר סְבִיבֹתָי. 14 When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein; and shalt say: 'I will set a king over me, like all the nations that are round about me';

44683 סְבִיבֹתֶיהָ 5 Adverb | third person feminine singular subst; 1) places round about, circuit, round about ; adv ; 2) in a circuit, a circuit, round about ; prep ; 3) in the circuit, from every side 5439 סָבִיב Gen. 41:48; Jos. 21:11, 42; 1 Chr. 6:40; Zech. 7:7 מח וַיִּקְבֹּץ אֶת־כָּל־אֹכֶל שֶׁבַע שָׁנִים, אֲשֶׁר הָיוּ בְּאֶרֶץ מִצְרַיִם, וַיִּתֶּן־אֹכֶל,
בֶּעָרִים: אֹכֶל שְׂדֵה־הָעִיר אֲשֶׁר סְבִיבֹתֶיהָ, נָתַן בְּתוֹכָהּ. 48 And he gathered up all the food of the seven years which were in the land of Egypt, and laid up the food in the cities; the food of the field, which was round about every city, laid he up in the same.

44684 סְבִיבֹתוֹ 1 סְבִיבֹתָיוqere; particle adverb | suffix third person masculine singular kethib subst; 1) places round about, circuit, round about ; adv ; 2) in a circuit, a circuit, round about ; prep ; 3) in the circuit, from every side 5439
סָבִיב 1 Sam. 26:5, 7 ה וַיָּקָם דָּוִד, וַיָּבֹא אֶל־הַמָּקוֹם אֲשֶׁר חָנָה־שָׁם שָׁאוּל, וַיַּרְא דָּוִד
אֶת־הַמָּקוֹם אֲשֶׁר שָׁכַב־שָׁם שָׁאוּל, וְאַבְנֵר בֶּן־נֵר שַׂר־צְבָאוֹ; וְשָׁאוּל שֹׁכֵב בַּמַּעְגָּל, וְהָעָם חֹנִים סְבִיבֹתָו.
5 And David arose, and came to the place where Saul had pitched; and David beheld the place where Saul lay, and Abner the son of Ner, the captain of his host; and Saul lay within the barricade, and the people pitched round about him.

44685 סְבִיבֹתֵיהֶם 4 Adverb | third person masculine plural subst; 1) places round about, circuit, round about ; adv ; 2) in a circuit, a circuit, round about ; prep ; 3) in the circuit, from every side 5439 סָבִיב Gen. 35:5; Num. 16:34; 35:2; Ezr. 1:6 ה וַיִּסָּעוּ; וַיְהִי חִתַּת אֱלֹהִים, עַל־הֶעָרִים אֲשֶׁר סְבִיבוֹתֵיהֶם, וְלֹא רָדְפוּ, אַחֲרֵי בְּנֵי יַעֲקֹב.
5 And they journeyed; and a terror of God was upon the cities that were round about them, and they did not pursue after the sons of Jacob.

44686 סְבִיבֹתָיו 6 סְבִיבֹתוֹkethib ; Adverb | third person masculine singular subst; 1) places round about, circuit, round about ; adv ; 2) in a circuit, a circuit, round about ; prep ; 3) in the circuit, from every side 5439 סָבִיב 1 Sam. 26:5, 7; 2 Sam. 22:12; Eccl. 1:6; Jer. 50:32; Ezek. 12:14 ה וַיָּקָם דָּוִד, וַיָּבֹא אֶל־
הַמָּקוֹם אֲשֶׁר חָנָה־שָׁם שָׁאוּל, וַיַּרְא דָּוִד אֶת־הַמָּקוֹם אֲשֶׁר שָׁכַב־שָׁם שָׁאוּל, וְאַבְנֵר בֶּן־נֵר שַׂר־צְבָאוֹ;
וְשָׁאוּל שֹׁכֵב בַּמַּעְגָּל, וְהָעָם חֹנִים סְבִיבֹתָו. 5 And David arose, and came to the place where

Saul had pitched; and David beheld the place where Saul lay, and Abner the son of Ner, the captain of his host; and Saul lay within the barricade, and the people pitched round about him.

44687 סְבִיבֹתֵיכֶם 2 Adverb | second person masculine plural subst; 1) places round about, circuit, round about ; adv ; 2) in a circuit, a circuit, round about ; prep ; 3) in the circuit, from every side 5439 סָבִיב Lev. 25:44; Deut. 13:8
מד וְעַבְדְּךָ וַאֲמָתְךָ, אֲשֶׁר יִהְיוּ-לָךְ: מֵאֵת הַגּוֹיִם, אֲשֶׁר סְבִיבֹתֵיכֶם--מֵהֶם תִּקְנוּ, עֶבֶד וְאָמָה.
44 And as for thy bondmen, and thy bondmaids, whom thou mayest have: of the nations that are round about you, of them shall ye buy bondmen and bondmaids.

44688 סְבִיבֹתֵינוּ 4 אֶת־כָּל־סְבִיבֹתֵינוּ Adverb | first person common plural subst; 1) places round about, circuit, round about ; adv ; 2) in a circuit, a circuit, round about ; prep ; 3) in the circuit, from every side 5439 סָבִיב Num. 22:4; Neh. 5:17; 6:16; Dan. 9:16 ד וַיֹּאמֶר מוֹאָב אֶל-זִקְנֵי מִדְיָן, עַתָּה יְלַחֲכוּ הַקָּהָל אֶת-כָּל-סְבִיבֹתֵינוּ, כִּלְחֹךְ הַשּׁוֹר, אֵת יֶרֶק הַשָּׂדֶה; וּבָלָק בֶּן-צִפּוֹר מֶלֶךְ לְמוֹאָב, בָּעֵת הַהִוא. 4 And Moab said unto the elders of Midian: 'Now will this multitude lick up all that is round about us, as the ox licketh up the grass of the field.'--And Balak the son of Zippor was king of Moab at that time.--

44689 סְבִיבֹתָם 2 Adverb | third person masculine plural subst; 1) places round about, circuit, round about ; adv ; 2) in a circuit, a circuit, round about ; prep ; 3) in the circuit, from every side 5439 סָבִיב 2 Kings 17:15; Ezek. 28:24
טו וַיִּמְאֲסוּ אֶת־חֻקָּיו, וְאֶת־בְּרִיתוֹ אֲשֶׁר כָּרַת אֶת־אֲבוֹתָם, וְאֵת עֵדְוֹתָיו, אֲשֶׁר הֵעִיד בָּם; וַיֵּלְכוּ אַחֲרֵי הַהֶבֶל, וַיֶּהְבָּלוּ, וְאַחֲרֵי הַגּוֹיִם אֲשֶׁר סְבִיבֹתָם, אֲשֶׁר צִוָּה יְהוָה אֹתָם לְבִלְתִּי עֲשׂוֹת כָּהֶם. 15 and they rejected His statutes, and His covenant that He made with their fathers, and His testimonies wherewith He testified against them; and they went after things of nought, and became nought, and after the nations that were round about them, concerning whom the LORD had charged them that they should not do like them;

44690 סַבְּכָא 1 Noun - feminine singular 1) trigon, musical instrument ; 1a) a triangular musical instrument with four strings, similar to a lyre 5443 שַׂבְּכָא Dan. 3:5 ה בְּעִדָּנָא דִּי־תִשְׁמְעוּן קָל קַרְנָא מַשְׁרוֹקִיתָא קיתרס (קַתְרֹס) שַׂבְּכָא פְּסַנְתֵּרִין, סוּמְפֹּנְיָא, וְכֹל, זְנֵי זְמָרָא--תִּפְּלוּן וְתִסְגְּדוּן לְצֶלֶם דַּהֲבָא, דִּי הֲקֵים נְבוּכַדְנֶצַּר מַלְכָּא. 5 that at what time ye hear the sound of the horn, pipe, harp, trigon, psaltery, bagpipe, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up;

44691 סִבְכֵי 1 Noun - masculine plural construct 1) thicket
5442 סְבַךְ Isa. 10:34 לד וְנִקַּף סִבְכֵי הַיַּעַר, בַּבַּרְזֶל; וְהַלְּבָנוֹן, בְּאַדִּיר יִפּוֹל. {ס} 34 And He shall cut down the thickets of the forest with iron, and Lebanon shall fall by a mighty one. {S}

44692 סִבְּכַי 4 Noun proper - masculine singular Sibbecai orSibbechai = |weaver|; 1)one of David's guard and 8th captain for the 8th month of 24,000 men of the king's army; a Judaite, descendant of Zerah and called the 'Hushathite' 5444 סִבְּכַי 2 Sam. 21:18; 1 Chr. 11:29; 20:4; 27:11 יח וַיְהִי, אַחֲרֵי־כֵן, וַתְּהִי־עוֹד הַמִּלְחָמָה בְּגוֹב, עִם־פְּלִשְׁתִּים; אָז הִכָּה, סִבְּכַי הַחֻשָׁתִי, אֶת־סַף, אֲשֶׁר בִּילִדֵי הָרָפָה. {ס} 18

And it came to pass after this, that there was again war with the Philistines at Gob; then Sibbecai the Hushathite slew Saph, who was of the sons of the giant. {S}

44693 סְבֻכִים 1 Verb - Qal Passive Participle - masculine plural 1) to interweave ; 1a) (Qal) ; 1a1) to interweave ; 1a2) interwoven (participle) ; 1b) (Pual) to be interwoven 5440 סָבַךְ Nah. 1:10 י כִּי עַד־סִירִים סְבֻכִים, וּכְסָבְאָם סְבוּאִים; אֻכְּלוּ--כְּקַשׁ יָבֵשׁ, מָלֵא. 10 For though they be like tangled thorns, and be drunken according to their drink, they shall be devoured as stubble fully dry.

44694 סַבָּל 3 Noun - masculine singular 1) burden-bearer 5449 סַבָּל 1 Kings 5:29; 2 Chr. 2:1, 17 כט וַיְהִי לִשְׁלֹמֹה שִׁבְעִים אֶלֶף, נֹשֵׂא סַבָּל; וּשְׁמֹנִים אֶלֶף, חֹצֵב בָּהָר. 29 And Solomon had threescore and ten thousand that bore burdens, and fourscore thousand that were hewers in the mountains;

44695 סֵבֶל 1 לְכָל־סֵבֶל Noun - masculine singular construct 1) load, burden 5447 סֹבֶל 1 Kings 11:28 כח וְהָאִישׁ יָרָבְעָם, גִּבּוֹר חָיִל; וַיַּרְא שְׁלֹמֹה אֶת־הַנַּעַר, כִּי־עֹשֵׂה מְלָאכָה הוּא, וַיַּפְקֵד אֹתוֹ, לְכָל־סֵבֶל בֵּית יוֹסֵף. {ס} 28 And the man Jeroboam was a mighty man of valour; and Solomon saw the young man that he was industrious, and he gave him charge over all the labour of the house of Joseph. {S}

44696 סֻבֳּלוֹ 2 Noun - masculine singular construct | third person masculine singular 1) burden, load 5448 סֻבֳּלוֹ Isa. 9:3; 10:27 ג כִּי אֶת־עֹל סֻבֳּלוֹ, וְאֵת מַטֵּה שִׁכְמוֹ, שֵׁבֶט, הַנֹּגֵשׂ בּוֹ--הַחִתֹּתָ, כְּיוֹם מִדְיָן. 3 For the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, Thou hast broken as in the day of Midian.

44697 סִבְלוֹת 1 Noun - feminine plural construct 1) burden, forced labour, compulsory service, burden bearing 5450 סִבְלֹת Exod. 6:7 ז וְלָקַחְתִּי אֶתְכֶם לִי לְעָם, וְהָיִיתִי לָכֶם לֵאלֹהִים; וִידַעְתֶּם, כִּי אֲנִי יְהוָה אֱלֹהֵיכֶם, הַמּוֹצִיא אֶתְכֶם, מִתַּחַת סִבְלוֹת מִצְרָיִם. 7 and I will take you to Me for a people, and I will be to you a God; and ye shall know that I am the LORD your God, who brought you out from under the burdens of the Egyptians.

44698 סְבָלָם 1 Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) to bear, bear a load, drag oneself along ; 1a) (Qal) to bear (a load) ; 1b) (Pual) laden (participle) ; 1c)(Hithpael) to make oneself a burden, drag oneself along 5445 סָבַל Isa. 53:4 ד אָכֵן חֳלָיֵנוּ הוּא נָשָׂא, וּמַכְאֹבֵינוּ סְבָלָם; וַאֲנַחְנוּ חֲשַׁבְנֻהוּ, נָגוּעַ מֻכֵּה אֱלֹהִים וּמְעֻנֶּה. 4 Surely our diseases he did bear, and our pains he carried; whereas we did esteem him stricken, smitten of God, and afflicted.

44699 סָבָלְנוּ 1 Verb - Qal Perfect - first person common plural 1) to bear, bear a load, drag oneself along ; 1a) (Qal) to bear (a load) ; 1b) (Pual) laden (participle) ; 1c)(Hithpael) to make oneself a burden, drag oneself along 5445 סָבַל Lam. 5:7 ז אֲבֹתֵינוּ חָטְאוּ אינם (וְאֵינָם), אנחנו (וַאֲנַחְנוּ) עֲו‍ֹנֹתֵיהֶם סָבָלְנוּ. 7 Our fathers have sinned, and are not; and we have borne their iniquities.

44700 סִבֹּלֶת 1 Noun - feminine singular 1) an ear of grain or wheat 5451 סִבֹּלֶת Jdg. 12:6 ו וַיֹּאמְרוּ לוֹ אֱמָר־נָא שִׁבֹּלֶת וַיֹּאמֶר סִבֹּלֶת, וְלֹא יָכִין לְדַבֵּר כֵּן, וַיֹּאחֲזוּ אוֹתוֹ, וַיִּשְׁחָטוּהוּ אֶל־מַעְבְּרוֹת הַיַּרְדֵּן; וַיִּפֹּל בָּעֵת הַהִיא, מֵאֶפְרַיִם, אַרְבָּעִים

וּשְׁנַיִם, אָלֶף.   6 then said they unto him: 'Say now Shibboleth'; and he said 'Sibboleth'; for
he could not frame to pronounce it right; then they laid hold on him, and slew him at the
fords of the Jordan; and there fell at that time of Ephraim forty and two thousand.
44701   סִבְלֹת   1   Noun - feminine plural construct   1) burden, forced
labour, compulsory service, burden bearing   5450   סִבְלֹת   Exod. 6:6   ו
לָכֵן אֱמֹר לִבְנֵי־יִשְׂרָאֵל, אֲנִי יְהוָה, וְהוֹצֵאתִי אֶתְכֶם מִתַּחַת סִבְלֹת מִצְרַיִם, וְהִצַּלְתִּי אֶתְכֶם מֵעֲבֹדָתָם;
וְגָאַלְתִּי אֶתְכֶם בִּזְרוֹעַ נְטוּיָה, וּבִשְׁפָטִים גְּדֹלִים.   6 Wherefore say unto the children of Israel: I
am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will
deliver you from their bondage, and I will redeem you with an outstretched arm, and with
great judgments;
44702   סַבֻּנִי   1   Verb - Qal Perfect - third person common plural | first
person common singular   1) to turn, turn about or around or aside or back or towards,
go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about,
be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt,
make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn
oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change,
transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ;
1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn,
turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround,
encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded   5437   סָבַב
2 Sam. 22:6   ו חֶבְלֵי שְׁאוֹל, סַבֻּנִי; {ס} קִדְּמֻנִי, מֹקְשֵׁי־מָוֶת. {ר}   6 The cords of
Sheol surrounded me; the snares of Death confronted me.
44703   סִבְרַיִם   1   Noun proper - feminine singular   Sibraim =
|twofold hope|; 1) town between the borders of Damascus and that of Hamath   5453
סִבְרַ֫יִם   Ezek. 47:16   טז חֲמָת בֵּרוֹתָה, סִבְרַיִם, אֲשֶׁר בֵּין־גְּבוּל דַּמֶּשֶׂק, וּבֵין גְּבוּל חֲמָת;
חָצֵר, הַתִּיכוֹן, אֲשֶׁר, אֶל־גְּבוּל חַוְרָן.   16 Hamath, Berothah, Sibraim, which is between the
border of Damascus and the border of Hamath; Hazer-hatticon, which is by the border of
Hauran.
44704   סַבֹּתִי   1   Verb - Qal Perfect - first person common singular   1)
to turn, turn about or around or aside or back or towards, go about or around, surround,
encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ;
1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a
circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round,
turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d)
(Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march,
go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back,
reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ;
1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded   5437   סָבַב   1 Sam.
22:22   כב וַיֹּאמֶר דָּוִד לְאֶבְיָתָר, יָדַעְתִּי בַּיּוֹם הַהוּא כִּי־שָׁם דויג (דּוֹאֵג) הָאֲדֹמִי, כִּי־הַגֵּד יַגִּיד,
לְשָׁאוּל: אָנֹכִי סַבֹּתִי, בְּכָל־נֶפֶשׁ בֵּית אָבִיךָ.   22 And David said unto Abiathar: 'I knew on

that day, when Doeg the Edomite was there, that he would surely tell Saul; I have brought about the death of all the persons of thy father's house.

44705 סָג 1 Verb - Qal Perfect - third person masculine singular 1) to move, go, turn back, move away, backslide ; 1a) (Qal) to backslide, prove recreant to; 1b) (Niphal) ; 1b1) to turn oneself away, turn back ; 1b2) to be turned or driven back, be repulsed 5472 סוּג Psalm 53:4/3 ד כֻּלּוֹ סָג, יַחְדָּו נֶאֱלָחוּ: אֵין עֹשֵׂה-טוֹב; אֵין, גַּם-אֶחָד. 4 Every one of them is unclean, they are together become impure; there is none that doeth good, no, not one.

44706 סְגִד 1 Verb - Qal Perfect - third person masculine singular 1) to prostrate oneself, do homage, worship ; 1a) (P'al) to do homage 5457 סְגִד Dan. 2:46 מו בֵּאדַיִן מַלְכָּא נְבוּכַדְנֶצַּר, נְפַל עַל־אַנְפּוֹהִי, וּלְדָנִיֵּאל, סְגִד; וּמִנְחָה, וְנִיחֹחִין, אֲמַר, לְנַסָּכָה לֵהּ. 46 Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an offering and sweet odours unto him.

44707 סָגְדִין 3 Verb - Qal Participle - masculine plural 1) to prostrate oneself, do homage, worship ; 1a) (P'al) to do homage 5457 סְגִד Dan. 3:7, 12, 14 ז כָּל־קֳבֵל דְּנָה בֵּהּ־זִמְנָא כְּדִי שָׁמְעִין כָּל־עַמְמַיָּא קָל קַרְנָא מַשְׁרוֹקִיתָא קיתרס (קַתְרֹס) שַׂבְּכָא, פְּסַנְטֵרִין, וְכֹל, זְנֵי זְמָרָא--נָפְלִין כָּל־עַמְמַיָּא אֻמַּיָּא וְלִשָּׁנַיָּא, סָגְדִין לְצֶלֶם דַּהֲבָא, דִּי הֲקֵים, נְבוּכַדְנֶצַּר מַלְכָּא. 7 Therefore at that time, when all the peoples heard the sound of the horn, pipe, harp, trigon, psaltery, and all kinds of music, all the peoples, the nations, and the languages, fell down and worshipped the golden image that Nebuchadnezzar the king had set up.

44708 סָגוּר 13 Verb - Qal Passive Participle - masculine singular 1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to close, close up ; 1a3) closed up, closely joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ; 1b2) to be shut or closed ; 1c) (Piel) to shut up, deliver up ; 1d) (Pual) to be shut up ; 1e) (Hiphil) ; 1e1) to deliver up ; 1e2) to shut up, imprison 5462 סָגַר 1 Kings 6:20f; 7:49f; 10:21; 2 Chr. 4:20, 22; 9:20; Job 41:7; Ezek. 44:1f; 46:1 כ וְלִפְנֵי הַדְּבִיר עֶשְׂרִים אַמָּה אֹרֶךְ וְעֶשְׂרִים אַמָּה רֹחַב, וְעֶשְׂרִים אַמָּה קוֹמָתוֹ, וַיְצַפֵּהוּ, זָהָב סָגוּר; וַיְצַף מִזְבֵּחַ, אָרֶז. 20 And before the Sanctuary which was twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof, overlaid with pure gold, he set an altar, which he covered with cedar.

44709 סְגוֹר 2 Noun - masculine singular construct 1) enclosure, encasement, fine gold 5458 סְגוֹר Job 28:15; Hos. 13:8 טו לֹא-יֻתַּן סְגוֹר תַּחְתֶּיהָ; וְלֹא יִשָּׁקֵל, כֶּסֶף מְחִירָהּ. 15 It cannot be gotten for gold, neither shall silver be weighed for the price thereof.

44710 סִגִים 2 Noun - masculine plural 1) a moving back or away ; 2) dross (usually of silver) 5509 סִיגִים Psalm 119:119; Ezek. 22:18 קיט סִגִים--הִשְׁבַּתָּ כָל-רִשְׁעֵי-אָרֶץ; לָכֵן, אָהַבְתִּי עֵדֹתֶיךָ. 119 Thou puttest away all the wicked of the earth like dross; therefore I love Thy testimonies.

44711 סְגֻלָּה 6 Noun - feminine singular 1) possession, property ; 1a) valued property, peculiar treasure ; 1b) treasure 5459 סְגֻלָּה Exod. 19:5; Deut. 7:6; 14:2; 26:18; 1 Chr. 29:3; Mal. 3:17 ה וְעַתָּה, אִם־שָׁמוֹעַ תִּשְׁמְעוּ בְּקֹלִי, וּשְׁמַרְתֶּם,

אֶת־בְּרִיתִי--וִהְיִיתֶם לִי סְגֻלָּה מִכָּל־הָעַמִּים, כִּי־לִי כָּל־הָאָרֶץ. 5 Now therefore, if ye will hearken unto My voice indeed, and keep My covenant, then ye shall be Mine own treasure from among all peoples; for all the earth is Mine;

44712 סִגְנַיָּא 4 Noun - masculine plurald 1) prefect, governor 5460 סִגְנִין Dan. 3:2f, 27; 6:8 ב וּנְבוּכַדְנֶצַּר מַלְכָּא שְׁלַח לְמִכְנַשׁ לַאֲחַשְׁדַּרְפְּנַיָּא סִגְנַיָּא וּפַחֲוָתָא אֲדַרְגָּזְרַיָּא גְדָבְרַיָּא דְּתָבְרַיָּא, תִּפְתָּיֵא, וְכֹל, שִׁלְטֹנֵי מְדִינָתָא--לְמֵתֵא לַחֲנֻכַּת צַלְמָא, דִּי הֲקֵים נְבוּכַדְנֶצַּר מַלְכָּא. 2 Then Nebuchadnezzar the king sent to gather together the satraps, the prefects, and the governors, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

44713 סְגָנֶיהָ 1 וְאֶת־כָּל־סְגָנֶיהָ Noun - masculine plural construct | third person feminine singular 1) ruler, prefect, governor, a subordinate ruler ; 1a) prefects (of Assyria and Babylon) ; 1b) petty rulers or officials 5461 סְגָנִים Jer. 51:28 כח קַדְּשׁוּ עָלֶיהָ גוֹיִם אֶת־מַלְכֵי מָדַי, אֶת־פַּחוֹתֶיהָ וְאֶת־כָּל־סְגָנֶיהָ, וְאֵת, כָּל־אֶרֶץ מֶמְשַׁלְתּוֹ. 28 Prepare against her the nations, the kings of the Medes, the governors thereof, and all the deputies thereof, and all the land of his dominion.

44714 סְגָנִים 1 Noun - masculine plural 1) ruler, prefect, governor, a subordinate ruler ; 1a) prefects (of Assyria and Babylon) ; 1b) petty rulers or officials 5461 סְגָנִים Isa. 41:25 כה הַעִירוֹתִי מִצָּפוֹן וַיַּאת, מִמִּזְרַח־שֶׁמֶשׁ יִקְרָא בִשְׁמִי; וְיָבֹא סְגָנִים כְּמוֹ־חֹמֶר, וּכְמוֹ יוֹצֵר יִרְמָס־טִיט. 25 I have roused up one from the north, and he is come, from the rising of the sun one that calleth upon My name; and he shall come upon rulers as upon mortar, and as the potter treadeth clay.

44715 סִגְנִין 1 וְרַב־סִגְנִין Noun - masculine plural 1) prefect, governor 5460 סִגְנִין Dan. 2:48 מח אֱדַיִן מַלְכָּא לְדָנִיֵּאל רַבִּי, וּמַתְּנָן רַבְרְבָן שַׂגִּיאָן יְהַב־לֵהּ, וְהַשְׁלְטֵהּ, עַל כָּל־מְדִינַת בָּבֶל; וְרַב־סִגְנִין--עַל, כָּל־חַכִּימֵי בָּבֶל. 48 Then the king made Daniel great, and gave him many great gifts, and made him to rule over the whole province of Babylon, and to be chief prefect over all the wise men of Babylon.

44716 סֻגַּר 1 Verb - Pual Perfect - third person masculine singular 1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to close, close up ; 1a3) closed up, closely joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ; 1b2) to be shut or closed ; 1c) (Piel) to shut up, deliver up ; 1d) (Pual) to be shut up ; 1e) (Hiphil) ; 1e1) to deliver up ; 1e2) to shut up, imprison 5462 סָגַר Isa. 24:10 י נִשְׁבְּרָה, קִרְיַת־תֹּהוּ; סֻגַּר כָּל־בַּיִת, מִבּוֹא. 10 Broken down is the city of wasteness; every house is shut up, that none may come in.

44717 סָגַר 6 Verb - Qal Perfect - third person masculine singular 1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to close, close up ; 1a3) closed up, closely joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ; 1b2) to be shut or closed ; 1c) (Piel) to shut up, deliver up ; 1d) (Pual) to be shut up ; 1e) (Hiphil) ; 1e1) to deliver up ; 1e2) to shut up, imprison 5462 סָגַר Gen. 19:6; Exod. 14:3; 1 Sam. 1:5f; 1 Kings 11:27; Job 3:10 ו וַיֵּצֵא אֲלֵהֶם לוֹט, הַפֶּתְחָה; וְהַדֶּלֶת, סָגַר אַחֲרָיו. 6 And Lot went out unto them to the door, and shut the door after him.

44718 סִגַּר 2 Verb - Piel Perfect - third person masculine singular 1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to close, close up ; 1a3) closed up, closely joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ; 1b2) to be shut or closed ; 1c) (Piel) to shut up, deliver up ; 1d) (Pual) to be shut up ; 1e) (Hiphil) ; 1e1) to deliver up ; 1e2) to shut up, imprison 5462 סָגַר 1 Sam. 26:8; 2 Sam. 18:28 ח וַיֹּאמֶר אֲבִישַׁי אֶל־דָּוִד, סִגַּר אֱלֹהִים הַיּוֹם אֶת־אוֹיִבְךָ בְּיָדֶךָ; וְעַתָּה אַכֶּנּוּ נָא בַחֲנִית וּבָאָרֶץ, פַּעַם אַחַת, וְלֹא אֶשְׁנֶה, לוֹ. 8 Then said Abishai to David: 'God hath delivered up thine enemy into thy hand this day; now therefore let me smite him, I pray thee, with the spear to the earth at one stroke, and I will not smite him the second time.'

44719 סֹגֵר 1 Verb - Qal Participle - masculine singular 1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to close, close up ; 1a3) closed up, closely joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ; 1b2) to be shut or closed ; 1c) (Piel) to shut up, deliver up ; 1d) (Pual) to be shut up ; 1e) (Hiphil) ; 1e1) to deliver up ; 1e2) to shut up, imprison 5462 סָגַר Isa. 22:22 כב וְנָתַתִּי מַפְתֵּחַ בֵּית־דָּוִד, עַל־שִׁכְמוֹ; וּפָתַח וְאֵין סֹגֵר, וְסָגַר וְאֵין פֹּתֵחַ. 22 And the key of the house of David will I lay upon his shoulder; and he shall open, and none shall shut; and he shall shut, and none shall open.

44720 סֻגְּרוּ 1 Verb - Pual Perfect - third person common plural 1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to close, close up ; 1a3) closed up, closely joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ; 1b2) to be shut or closed ; 1c) (Piel) to shut up, deliver up ; 1d) (Pual) to be shut up ; 1e) (Hiphil) ; 1e1) to deliver up ; 1e2) to shut up, imprison 5462 סָגַר Jer. 13:19 יט עָרֵי הַנֶּגֶב סֻגְּרוּ, וְאֵין פֹּתֵחַ; הָגְלָת יְהוּדָה כֻּלָּהּ, הָגְלָת שְׁלוֹמִים. {ס} 19 The cities of the South are shut up, and there is none to open them; Judah is carried away captive all of it; it is wholly carried away captive. {S}

44721 סָגָרוּ 2 Verb - Qal Perfect - third person common plural 1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to close, close up ; 1a3) closed up, closely joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ; 1b2) to be shut or closed ; 1c) (Piel) to shut up, deliver up ; 1d) (Pual) to be shut up ; 1e) (Hiphil) ; 1e1) to deliver up ; 1e2) to shut up, imprison 5462 סָגַר Gen. 19:10; Jos. 2:7 י וַיִּשְׁלְחוּ הָאֲנָשִׁים אֶת־יָדָם, וַיָּבִיאוּ אֶת־לוֹט אֲלֵיהֶם הַבָּיְתָה; וְאֶת־הַדֶּלֶת, סָגָרוּ. 10 But the men put forth their hand, and brought Lot into the house to them, and the door they shut.

44722 סָגְרוּ 1 Verb - Qal Perfect - third person common plural 1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to close, close up ; 1a3) closed up, closely joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ; 1b2) to be shut or closed ; 1c) (Piel) to shut up, deliver up ; 1d) (Pual) to be shut up ; 1e) (Hiphil) ; 1e1) to deliver up ; 1e2) to shut up, imprison 5462 סָגַר 2 Chr. 29:7 ז גַּם סָגְרוּ דַּלְתוֹת הָאוּלָם, וַיְכַבּוּ אֶת־הַנֵּרוֹת, וּקְטֹרֶת, לֹא הִקְטִירוּ; וְעֹלָה לֹא־הֶעֱלוּ בַקֹּדֶשׁ, לֵאלֹהֵי יִשְׂרָאֵל. 7 Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt-offerings in the holy place unto the God of Israel.

44723 סָֽגְרוּ 1 Verb - Qal Perfect - third person common plural 1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to close, close up ; 1a3) closed up, closely joined,

shut up ; 1b) (Niphal) ; 1b1) to be shut up ; 1b2) to be shut or closed ; 1c) (Piel) to shut up, deliver up ; 1d) (Pual) to be shut up ; 1e) (Hiphil) ; 1e1) to deliver up ; 1e2) to shut up, imprison 5462 סָגַר Psalm 17:10 י חֶלְבָּמוֹ סָּגְרוּ; פִּימוֹ, דִּבְּרוּ בְגֵאוּת.
10 Their gross heart they have shut tight, with their mouth they speak proudly.

44724 סִגְרוּ 1 Verb - Qal Imperative - masculine plural 1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to close, close up ; 1a3) closed up, closely joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ; 1b2) to be shut or closed ; 1c) (Piel) to shut up, deliver up ; 1d) (Pual) to be shut up ; 1e) (Hiphil) ; 1e1) to deliver up ; 1e2) to shut up, imprison 5462 סָגַר 2 Kings 6:32 לב וֶאֱלִישָׁע יֹשֵׁב בְּבֵיתוֹ, וְהַזְּקֵנִים
יֹשְׁבִים אִתּוֹ; וַיִּשְׁלַח אִישׁ מִלְּפָנָיו, בְּטֶרֶם יָבֹא הַמַּלְאָךְ אֵלָיו וְהוּא אָמַר אֶל־הַזְּקֵנִים הַרְּאִיתֶם כִּי־שָׁלַח
בֶּן־הַמְרַצֵּחַ הַזֶּה לְהָסִיר אֶת־רֹאשִׁי, רְאוּ כְּבֹא הַמַּלְאָךְ סִגְרוּ הַדֶּלֶת וּלְחַצְתֶּם אֹתוֹ בַּדֶּלֶת, הֲלוֹא קוֹל
רַגְלֵי אֲדֹנָיו אַחֲרָיו. 32 But Elisha sat in his house, and the elders sat with him; and the king sent a man from before him; but ere the messenger came to him, he said to the elders: 'See ye how this son of a murderer hath sent to take away my head? look, when the messenger cometh, shut the door, and hold the door fast against him; is not the sound of his master's feet behind him?'

44725 סַגְרִיר 1 Noun - masculine singular 1) steady or persistent rain 5464 סַגְרִיר Prov. 27:15 טו דֶּלֶף טוֹרֵד, בְּיוֹם סַגְרִיר; וְאֵשֶׁת
מדונים (מִדְיָנִים), נִשְׁתָּוָה. 15 A continual dropping in a very rainy day and a contentious woman are alike;

44726 סִגְּרַנִי 1 Verb - Piel Perfect - third person masculine singular | first person common singular 1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to close, close up ; 1a3) closed up, closely joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ; 1b2) to be shut or closed ; 1c) (Piel) to shut up, deliver up ; 1d) (Pual) to be shut up ; 1e) (Hiphil) ; 1e1) to deliver up ; 1e2) to shut up, imprison 5462 סָגַר 1 Sam. 24:19
ט וְכִי־יִמְצָא אִישׁ אֶת־אֹיְבוֹ, וְשִׁלְּחוֹ בְּדֶרֶךְ טוֹבָה; וַיהוָה, יְשַׁלֶּמְךָ טוֹבָה, תַּחַת הַיּוֹם הַזֶּה, אֲשֶׁר עָשִׂיתָה
לִי. 19 For if a man find his enemy, will he let him go well away? wherefore the LORD reward thee good for that which thou hast done unto me this day.

44727 סֹגֶרֶת 1 Verb - Qal Participle - feminine singular 1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to close, close up ; 1a3) closed up, closely joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ; 1b2) to be shut or closed ; 1c) (Piel) to shut up, deliver up ; 1d) (Pual) to be shut up ; 1e) (Hiphil) ; 1e1) to deliver up ; 1e2) to shut up, imprison 5462 סָגַר Jos. 6:1 א וִירִיחוֹ סֹגֶרֶת וּמְסֻגֶּרֶת, מִפְּנֵי בְּנֵי
יִשְׂרָאֵל: אֵין יוֹצֵא, וְאֵין בָּא. {ס} 1 Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in.-- {S}

44728 סָדִין 1 Noun - masculine singular 1) linen wrapper ; 1a) rectangular piece of fine linen worn as outer, or at night, as a sole garment 5466
סָדִין Prov. 31:24 כד סָדִין עָשְׂתָה, וַתִּמְכֹּר; וַחֲגוֹר, נָתְנָה לַכְּנַעֲנִי. 24 She maketh linen garments and selleth them; and delivereth girdles unto the merchant.

44729 סְדִינִים 2 Noun - masculine plural 1) linen wrapper ; 1a) rectangular piece of fine linen worn as outer, or at night, as a sole garment 5466

סָדִין Jdg. 14:12f יב וַיֹּאמֶר לָהֶם שִׁמְשׁוֹן, אָחוּדָה-נָּא לָכֶם חִידָה: אִם-הַגֵּד תַּגִּידוּ אוֹתָהּ
לִי שִׁבְעַת יְמֵי הַמִּשְׁתֶּה, וּמְצָאתֶם--וְנָתַתִּי לָכֶם שְׁלֹשִׁים סְדִינִים, וּשְׁלֹשִׁים חֲלִפֹת בְּגָדִים. 12 And
Samson said unto them: 'Let me now put forth a riddle unto you; if ye can declare it me within
the seven days of the feast, and find it out, then I will give you thirty linen garments and thirty
changes of raiment;
44730 סְדֹם 30 אֶת-סְדֹם Noun proper - feminine singular
Sodom = |burning|; 1) a Canaanite city, usually paired with Gomorrah, located in the area of
the DeadSea and the Jordan river; both cities destroyed by God in judgment 5467
סְדֹם Gen. 13:10, 12f; 14:2, 8, 10f, 17, 21f; 18:16, 20; 19:1, 4, 24, 28; Deut. 29:22; 32:32;
Isa. 1:10; 13:19; Jer. 49:18; 50:40; Lam. 4:6; Ezek. 16:46, 48f, 53, 55f; Amos 4:11 י
וַיִּשָּׂא-לוֹט אֶת-עֵינָיו, וַיַּרְא אֶת-כָּל-כִּכַּר הַיַּרְדֵּן, כִּי כֻלָּהּ, מַשְׁקֶה--לִפְנֵי שַׁחֵת יְהוָה, אֶת-סְדֹם וְאֶת-
עֲמֹרָה, כְּגַן-יְהוָה כְּאֶרֶץ מִצְרַיִם, בֹּאֲכָה צֹעַר. 10 And Lot lifted up his eyes, and beheld all
the plain of the Jordan, that it was well watered every where, before the LORD destroyed
Sodom and Gomorrah, like the garden of the LORD, like the land of Egypt, as thou goest unto
Zoar.
44731 סְדֹמָה 3 Noun proper - feminine singular | third person feminine
singular Sodom = |burning|; 1) a Canaanite city, usually paired with Gomorrah,
located in the area of the DeadSea and the Jordan river; both cities destroyed by God in
judgment 5467 סְדֹם Gen. 10:19; 18:22; 19:1 יט וַיְהִי גְּבוּל הַכְּנַעֲנִי,
מִצִּידֹן--בֹּאֲכָה גְרָרָה, עַד-עַזָּה: בֹּאֲכָה סְדֹמָה וַעֲמֹרָה, וְאַדְמָה וּצְבֹיִם--עַד-לָשַׁע. 19 And the
border of the Canaanite was from Zidon, as thou goest toward Gerar, unto Gaza; as thou goest
toward Sodom and Gomorrah and Admah and Zeboiim, unto Lasha.
44732 סְדָרִים 1 Noun - masculine plural 1) arrangement, order
5468 סְדָרִים Job 10:22 כב אֶרֶץ עֵפָתָה, כְּמוֹ אֹפֶל--צַלְמָוֶת, וְלֹא סְדָרִים; וַתֹּפַע
כְּמוֹ-אֹפֶל. 22 A land of thick darkness, as darkness itself; a land of the shadow of death,
without any order, and where the light is as darkness.
44733 סוּג 1 Verb - Qal Participle - masculine singular 1) to move,
go, turn back, move away, backslide ; 1a) (Qal) to backslide, prove recreant to; 1b) (Niphal) ;
1b1) to turn oneself away, turn back ; 1b2) to be turned or driven back, be repulsed
5472 סוּג Proverbs 14:14 יד מִדְּרָכָיו יִשְׂבַּע, סוּג לֵב; וּמֵעָלָיו, אִישׁ טוֹב.
14 The dissembler in heart shall have his fill from his own ways; and a good man shall be
satisfied from himself.
44734 סוּגָה 1 Verb - Qal Passive Participle - feminine singular 1) to
fence about ; 1a) (Qal); 1a1) to fence about ; 1a2) fenced about (participle) 5473
סוּג Song of Songs Cant. 7:3 ג שָׁרְרֵךְ אַגַּן הַסַּהַר, אַל-יֶחְסַר הַמָּזֶג; בִּטְנֵךְ עֲרֵמַת חִטִּים,
סוּגָה בַּשּׁוֹשַׁנִּים. 3 Thy navel is like a round goblet, wherein no mingled wine is wanting;
thy belly is like a heap of wheat set about with lilies.
44735 סוּחַ 1 Noun proper - masculine singular Suah = |sweeping|;
1) an Asherite, son of Zophah 5477 סוּחַ 1 Chr. 7:36 לו בְּנֵי, צוֹפַח--
סוּחַ וְחַרְנֶפֶר וְשׁוּעָל, וּבֵרִי וְיִמְרָה. 36 The sons of Zophah: Suah, and Harnepher, and Shual,
and Beri, and Imrah;

44736 סוּמְפֹּנְיָה 1 Noun - feminine singular 1) a musical instrument, wind instrument, bagpipe, double pipe, panpipes ; 1a) perhaps dulcimer, panpipes 5481 סוּמְפּוֹנְיָה Dan. 3:5 ה בְּעִדָּנָא דִּי־תִשְׁמְעוּן קָל קַרְנָא מַשְׁרוֹקִיתָא קיתרס (קַתְרֹס) שַׂבְּכָא פְּסַנְתֵּרִין, סוּמְפֹּנְיָא, וְכֹל, זְנֵי זְמָרָא--תִּפְּלוּן וְתִסְגְּדוּן לְצֶלֶם דַּהֲבָא, דִּי הֲקֵים נְבוּכַדְנֶצַּר מַלְכָּא. 5 that at what time ye hear the sound of the horn, pipe, harp, trigon, psaltery, bagpipe, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up;

44737 סְוֵנֵה 2 Noun proper - feminine singular Syene = |her veiling (?)|; 1) a town of Egypt on the frontier of Cush or Ethiopia 5482 סְוֵנֵה Ezek. 29:10; 30:6 י לָכֵן הִנְנִי אֵלֶיךָ, וְאֶל־יְאֹרֶיךָ; וְנָתַתִּי אֶת־אֶרֶץ מִצְרַיִם, לְחָרְבוֹת חֹרֶב שְׁמָמָה, מִמִּגְדֹּל סְוֵנֵה, וְעַד־גְּבוּל כּוּשׁ. 10 Therefore, behold, I am against thee, and against thy rivers, and I will make the land of Egypt utterly waste and desolate, from Migdol to Syene even unto the border of Ethiopia.

44738 סוּס 22 עִקְּבֵי־סוּס Noun - masculine singular construct 1) swallow, swift ; 2) horse ; 2a) chariot horses 5483 סוּס Gen. 49:17; Exod. 14:9, 23; 15:1, 19, 21; Deut. 17:16; 20:1; Jdg. 5:22; 1 Kings 18:5; 20:20; 2 Kings 7:6; 9:19; Prov. 21:31; Isa. 30:16; Jer. 51:21, 27; Ezek. 39:20; Hos. 14:4; Zech. 1:8; 12:4 יז יְהִי־דָן נָחָשׁ עֲלֵי־דֶרֶךְ, שְׁפִיפֹן עֲלֵי־אֹרַח--הַנֹּשֵׁךְ, עִקְּבֵי־סוּס, וַיִּפֹּל רֹכְבוֹ, אָחוֹר. 17 Dan shall be a serpent in the way, a horned snake in the path, that biteth the horse's heels, so that his rider falleth backward.

44739 סוּסָה 1 וַחֲצַר־סוּסָה Conjunctive waw | Noun proper - feminine singular Hazar-susah = |horse village|; 1)one of the cities allotted toSimeon in the extreme south of Judah and the place whereSolomon kept horses 2701 חֲצַר Jos. 19:5 ה וְצִקְלַג וּבֵית־הַמַּרְכָּבוֹת, וַחֲצַר סוּסָה. 5 and Ziklag, and Beth-marcaboth, and Hazar-susah;

44740 סוּסִי 1 בֶּן־סוּסִי Noun proper - masculine singular Susi = |my horse|; 1) father of Gaddi, the spy for the tribe of Manasseh 5485 סוּסִי Num. 13:11 יא לְמַטֵּה יוֹסֵף, לְמַטֵּה מְנַשֶּׁה--גַּדִּי, בֶּן-סוּסִי. 11 Of the tribe of Joseph, namely, of the tribe of Manasseh, Gaddi the son of Susi.

44741 סוּסֵיהֶם 4 אֶת־סוּסֵיהֶם Noun - masculine plural construct | third person masculine plural 1) swallow, swift ; 2) horse ; 2a) chariot horses 5483 סוּס Jos. 11:6, 9; 2 Kings 7:7; Ezr. 2:66 ו וַיֹּאמֶר יְהוָה אֶל־יְהוֹשֻׁעַ, אַל־תִּירָא מִפְּנֵיהֶם--כִּי־מָחָר כָּעֵת הַזֹּאת אָנֹכִי נֹתֵן אֶת־כֻּלָּם חֲלָלִים, לִפְנֵי יִשְׂרָאֵל; אֶת־סוּסֵיהֶם תְּעַקֵּר, וְאֶת־מַרְכְּבֹתֵיהֶם תִּשְׂרֹף בָּאֵשׁ. 6 And the LORD said unto Joshua: 'Be not afraid because of them; for to-morrow at this time will I deliver them up all slain before Israel; thou shalt hough their horses, and burn their chariots with fire.'

44742 סוּסָיו 7 Noun - masculine plural construct | third person masculine singular 1) swallow, swift ; 2) horse ; 2a) chariot horses 5483 סוּס Isa. 5:28; Jer. 4:13; 8:16; 50:37; Ezek. 26:10f; Habakkuk 1:8 כח אֲשֶׁר חִצָּיו שְׁנוּנִים, וְכָל־קַשְּׁתֹתָיו דְּרֻכוֹת; פַּרְסוֹת סוּסָיו כַּצַּר נֶחְשָׁבוּ, וְגַלְגִּלָּיו כַּסּוּפָה. 28 Whose arrows are sharp, and all their bows bent; their horses' hoofs shall be counted like flint, and their wheels like a whirlwind;

44743 סוּסֵיכֶם 1 Noun - masculine plural construct | second person masculine plural 1) swallow, swift ; 2) horse ; 2a) chariot horses 5483
סוּס Amos 4:10 י שִׁלַּחְתִּי בָכֶם דֶּבֶר, בְּדֶרֶךְ מִצְרַיִם־־הָרַגְתִּי בַחֶרֶב בַּחוּרֵיכֶם, עִם שְׁבִי
סוּסֵיכֶם; וָאַעֲלֶה בְּאֹשׁ מַחֲנֵיכֶם, וּבְאַפְּכֶם, וְלֹא־שַׁבְתֶּם עָדַי, נְאֻם־יְהוָה. 10 I have sent among you the pestilence in the way of Egypt; your young men have I slain with the sword, and have carried away your horses; and I have made the stench of your camp to come up even into your nostrils; yet have ye not returned unto Me, saith the LORD.

44744 סוּסֶיךָ 3 Noun - masculine plural construct | second person masculine singular 1) swallow, swift ; 2) horse ; 2a) chariot horses 5483
סוּס Mic. 5:9; Hab. 3:8, 15 ט וְהָיָה בַיּוֹם־הַהוּא נְאֻם־יְהוָה, וְהִכְרַתִּי סוּסֶיךָ מִקִּרְבֶּךָ;
וְהַאֲבַדְתִּי, מַרְכְּבֹתֶיךָ. 9 And it shall come to pass in that day, saith the LORD, that I will cut off thy horses out of the midst of thee, and will destroy thy chariots;

44745 סוּסִים 35 Noun - masculine plural 1) swallow, swift ; 2) horse ; 2a) chariot horses 5483 סוּס Deut. 17:16; 1 Kings 5:6; 10:25; 2 Kings 6:14, 17; 7:14; 18:23; 1 Chr. 4:31; 2 Chr. 9:24f, 28; Eccl. 10:7; Isa. 2:7; 31:1; 36:8; Jer. 5:8; 6:23; 50:42; Ezek. 17:15; 23:6, 12, 20, 23; 27:14; 38:4, 15; Joel 2:4; Amos 6:12; Hag. 2:22; Zech. 1:8; 6:2f; 10:5 טז רַק, לֹא־יַרְבֶּה־לּוֹ סוּסִים, וְלֹא־יָשִׁיב אֶת־הָעָם מִצְרַיְמָה, לְמַעַן הַרְבּוֹת
סוּס; וַיהוָה, אָמַר לָכֶם, לֹא תֹסִפוּן לָשׁוּב בַּדֶּרֶךְ הַזֶּה, עוֹד. 16 Only he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses; forasmuch as the LORD hath said unto you: 'Ye shall henceforth return no more that way.'

44746 סוּף 25 יַם־סוּף Noun - masculine singular 1) reed, rush, water plant ; 1a) rushes ; 1b) sea of rushes ; 1b1) of RedSea ; 1b2) of arms of RedSea ; 1b3) of Gulf ofSuez ; 1b4) of sea from straits to Gulf of Akaba 5488 סוּף
Exod. 13:18; 15:4, 22; 23:31; Num. 14:25; 21:4; 33:10f; Deut. 1:1, 40; 2:1; 11:4; Jos. 2:10; 4:23; 24:6; Jdg. 11:16; 1 Kings 9:26; Neh. 9:9; Psalm 106:7, 9, 22; 136:13, 15; Jer. 49:21; Jon. 2:6
יח וַיַּסֵּב אֱלֹהִים אֶת־הָעָם דֶּרֶךְ הַמִּדְבָּר, יַם־סוּף; וַחֲמֻשִׁים עָלוּ בְנֵי־יִשְׂרָאֵל, מֵאֶרֶץ מִצְרָיִם. 18
But God led the people about, by the way of the wilderness by the Red Sea; and the children of Israel went up armed out of the land of Egypt.

44747 סוּף 1 Noun - masculine singular 1) reed, rush, water plant ; 1a) rushes ; 1b) sea of rushes ; 1b1) of RedSea ; 1b2) of arms of RedSea ; 1b3) of Gulf ofSuez ; 1b4) of sea from straits to Gulf of Akaba 5488 סוּף Exod. 10:19
יט וַיַּהֲפֹךְ יְהוָה רוּחַ־יָם, חָזָק מְאֹד, וַיִּשָּׂא אֶת־הָאַרְבֶּה, וַיִּתְקָעֵהוּ יָמָּה סּוּף: לֹא נִשְׁאַר אַרְבֶּה אֶחָד, בְּכֹל
גְּבוּל מִצְרָיִם. 19 And the LORD turned an exceeding strong west wind, which took up the locusts, and drove them into the Red Sea; there remained not one locust in all the border of Egypt.

44748 סוּפָה 7 Noun - feminine singular n f; 1) storm-wind ;Suphah = |honeycomb: overflow| ; n pr loc ; 2) a place east of the Jordan 5492 סוּפָה
Job 21:18; 27:20; 37:9; Prov. 10:25; Isa. 17:13; 29:6; Amos 1:14 יח יִהְיוּ, כְּתֶבֶן לִפְנֵי-רוּחַ;

וּכְמֹץ, גְּנָבַתּוּ סוּפָה. 18 That they are as stubble before the wind, and as chaff that the storm stealeth away?

44749 סוּר 14 Verb - Qal Infinitive construct 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed
5493 סוּר Deut. 17:20; Jos. 23:6; 2 Sam. 2:22; 2 Kings 11:6; Job 21:14; 22:17; Psalm 34:15; 37:27; Prov. 13:19; 15:24; 16:6, 17; Isa. 7:17; Jer. 32:40 כ לְבִלְתִּי רוּם-לְבָבוֹ מֵאֶחָיו, וּלְבִלְתִּי סוּר מִן-הַמִּצְוָה יָמִין וּשְׂמֹאול--לְמַעַן יַאֲרִיךְ יָמִים עַל-מַמְלַכְתּוֹ הוּא וּבָנָיו, בְּקֶרֶב יִשְׂרָאֵל. {ס} 20 that his heart be not lifted up above his brethren, and that he turn not aside from the commandment, to the right hand, or to the left; to the end that he may prolong his days in his kingdom, he and his children, in the midst of Israel. {S}

44750 סוּרָה 3 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר Jdg. 4:18; Ruth 4:1 יח וַתֵּצֵא יָעֵל, לִקְרַאת סִיסְרָא, וַתֹּאמֶר אֵלָיו סוּרָה אֲדֹנִי סוּרָה אֵלַי, אַל-תִּירָא; וַיָּסַר אֵלֶיהָ הָאֹהֱלָה, וַתְּכַסֵּהוּ בַּשְּׂמִיכָה. 18 And Jael went out to meet Sisera, and said unto him: 'Turn in, my lord, turn in to me; fear not.' And he turned in unto her into the tent, and she covered him with a rug.

44751 סוּרוּ 11 Verb - Qal Imperative - masculine plural 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר Gen. 19:2; Num. 16:26; Psalms 6:9; 119:115; 139:19; Isa. 30:11; 52:11; Lam. 4:15 ב וַיֹּאמֶר הִנֶּה נָּא-אֲדֹנַי, סוּרוּ נָא אֶל-בֵּית עַבְדְּכֶם וְלִינוּ וְרַחֲצוּ רַגְלֵיכֶם, וְהִשְׁכַּמְתֶּם, וַהֲלַכְתֶּם לְדַרְכְּכֶם; וַיֹּאמְרוּ לֹּא, כִּי בָרְחוֹב נָלִין. 2 and he said: 'Behold now, my lords, turn aside, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your way.' And they said: 'Nay; but we will abide in the broad place all night.'

44752 סוּרֵי 1 Adjective - masculine plural construct 1) degenerate
5494 סוּר Jer. 2:21 כא וְאָנֹכִי נְטַעְתִּיךְ שֹׂורֵק, כֻּלֹּה זֶרַע אֱמֶת; וְאֵיךְ נֶהְפַּכְתְּ לִי, סוּרֵי הַגֶּפֶן נָכְרִיָּה. 21 Yet I had planted thee a noble vine, wholly a right seed; how then art thou turned into the degenerate plant of a strange vine unto Me?

44753 סוּתֹה 1 סוּתוֹqere; Noun - common feminine singular construct | suffix third person masculine singular kethib vesture, robe, garment,
5497 סוּתֹה Gen. 49:11 יא אֹסְרִי לַגֶּפֶן עִירֹה, וְלַשֹּׂרֵקָה בְּנִי אֲתֹנוֹ; כִּבֵּס בַּיַּיִן

לְבֻשׁוֹ, וּבְדַם־עֲנָבִים סוּתֹה. 11 Binding his foal unto the vine, and his ass's colt unto the choice vine; he washeth his garments in wine, and his vesture in the blood of grapes;

44754 סוּתוֹ 1 סוּתֹהkethib; Noun - common feminine singular construct | suffix third person masculine singular qere vesture, robe, garment, 5497 סוּתֹה Gen. 49:11 יא אֹסְרִי לַגֶּפֶן עִירֹה, וְלַשֹּׂרֵקָה בְּנִי אֲתֹנוֹ; כִּבֵּס בַּיַּיִן לְבֻשׁוֹ, וּבְדַם־עֲנָבִים סוּתֹה. 11 Binding his foal unto the vine, and his ass's colt unto the choice vine; he washeth his garments in wine, and his vesture in the blood of grapes;

44755 סוֹא 1 אֶל־סוֹא Noun proper - masculine singular So = |concealed|; 1) a king of Egypt (perhaps only the vizier of the king) 5471 סוֹא 2 Kings 17:4 ד וַיִּמְצָא מֶלֶךְ־אַשּׁוּר בְּהוֹשֵׁעַ קֶשֶׁר, אֲשֶׁר שָׁלַח מַלְאָכִים אֶל־סוֹא מֶלֶךְ־מִצְרָיִם, וְלֹא־הֶעֱלָה מִנְחָה לְמֶלֶךְ אַשּׁוּר, כְּשָׁנָה בְשָׁנָה; וַיַּעַצְרֵהוּ מֶלֶךְ אַשּׁוּר, וַיַּאַסְרֵהוּ בֵּית כֶּלֶא. 4 And the king of Assyria found conspiracy in Hoshea; for he had sent messengers to So king of Egypt, and offered no present to the king of Assyria, as he had done year by year; therefore the king of Assyria shut him up, and bound him in prison.

44756 סוֹבְאִים 1 סָבָאִיםqere ; Verb - Qal Participle - masculine plural absolute kethib 1) to drink heavily or largely, imbibe ; 1a) (Qal) ; 1a1) to imbibe ; 1a2) wine-bibber, drunkard (participle) (subst) 5433 סָבָא Ezekiel 23:42 מב וְקוֹל הָמוֹן, שָׁלֵו בָהּ, וְאֶל־אֲנָשִׁים מֵרֹב אָדָם, מוּבָאִים סובאים (סָבָאִים) מִמִּדְבָּר; וַיִּתְּנוּ צְמִידִים אֶל־יְדֵיהֶן, וַעֲטֶרֶת תִּפְאֶרֶת עַל־רָאשֵׁיהֶן. 42 And the voice of a multitude being at ease was therein; and for the sake of men, they were so many, brought drunken from the wilderness, they put bracelets upon their hands, and beautiful crowns upon their heads.

44757 סוֹבֵב 2 Verb - Qal Participle - masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב 2 Kings 6:15; Eccl. 1:6 טו וַיַּשְׁכֵּם מְשָׁרֵת אִישׁ הָאֱלֹהִים, לָקוּם, וַיֵּצֵא, וְהִנֵּה־חַיִל סוֹבֵב אֶת־הָעִיר וְסוּס וָרָכֶב; וַיֹּאמֶר נַעֲרוֹ אֵלָיו אֲהָהּ אֲדֹנִי, אֵיכָה נַעֲשֶׂה. 15 And when the servant of the man of God was risen early, and gone forth, behold, a host with horses and chariots was round about the city. And his servant said unto him: 'Alas, my master! how shall we do?'

44758 סוֹבְבִים 1 Verb - Qal Participle - masculine plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ;

1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב 2 Chr. 4:3 ג וְאֵלֶּה
אֲבִי עֵיטָם, יִזְרְעֶאל וְיִשְׁמָא וְיִדְבָּשׁ; וְשֵׁם אֲחוֹתָם, הַצְלֶלְפּוֹנִי. 3 And these were [the sons of]
the father of Etam: Jezreel, and Ishma, and Idbash; and the name of their sister was Hazlelponi;

44759 סוֹד 5 Noun - masculine singular construct 1) council, counsel, assembly ; 1a) council (of familiar conversation) ; 1a1) divan, circle (of familiar friends) ; 1a2) assembly, company ; 1b) counsel ; 1b1) counsel (itself) ; 1b2) secret counsel ; 1b3) familiar converse, intimacy (with God) 5475 סוֹד Psalm 25:14; 55:15; 83:4; Prov. 15:22; Jer. 6:11 יד סוֹד יְהוָה, לִירֵאָיו; וּבְרִיתוֹ, לְהוֹדִיעָם. 14 The counsel of the LORD is with them that fear Him; and His covenant, to make them know it.

44760 סוֹד 2 מְגַלֶּה־סּוֹד Noun - masculine singular 1) council, counsel, assembly ; 1a) council (of familiar conversation) ; 1a1) divan, circle (of familiar friends) ; 1a2) assembly, company ; 1b) counsel ; 1b1) counsel (itself) ; 1b2) secret counsel ; 1b3) familiar converse, intimacy (with God) 5475 סוֹד Prov. 11:13; 20:19
יג הוֹלֵךְ רָכִיל, מְגַלֶּה-סּוֹד; וְנֶאֱמַן-רוּחַ, מְכַסֶּה דָבָר. 13 He that goeth about as a talebearer revealeth secrets; but he that is of a faithful spirit concealeth a matter.

44761 סוֹדוֹ 2 Noun - masculine singular construct | third person masculine singular 1) council, counsel, assembly ; 1a) council (of familiar conversation) ; 1a1) divan, circle (of familiar friends) ; 1a2) assembly, company ; 1b) counsel ; 1b1) counsel (itself) ; 1b2) secret counsel ; 1b3) familiar converse, intimacy (with God) 5475 סוֹד Prov. 3:32; Amos 3:7 לב כִּי תוֹעֲבַת יְהוָה נָלוֹז; וְאֶת-
יְשָׁרִים סוֹדוֹ. 32 For the perverse is an abomination to the LORD; but His counsel is with the upright.

44762 סוֹדִי 2 בֶּן־סוֹדִי Noun proper - masculine singular Sodi = |acquaintance|; 1) father of Gaddiel, the spy selected from the tribe of Zebulun 5476 סוֹדִי Num. 13:10; Job 19:19 י לְמַטֵּה זְבוּלֻן, גַּדִּיאֵל בֶּן-סוֹדִי. 10 Of the tribe of Zebulun, Gaddiel the son of Sodi.

44763 סֹחֵר 1 Verb - Qal Participle - masculine singular 1) to go around, go about, travel about in, go about in trade ; 1a) (Qal) ; 1a1) to go about to and fro (in business) ; 1a2) trader, trafficker (participle) ; 1b) (Pilpel) to palpitate 5503 סָחַר Prov. 31:14 יד הָיְתָה, כָּאֳנִיּוֹת סוֹחֵר; מִמֶּרְחָק, תָּבִיא לַחְמָהּ. 14 She is like the merchant-ships; she bringeth her food from afar.

44764 סוֹטַי 1 בְּנֵי־{ר}־סוֹטַי Noun proper - masculine singular Sotai = |changeful|; 1) ancestor of a family ofSolomon's servants who returned from exile with Zerubbabel 5479 סוֹטַי Neh. 7:57 נז בְּנֵי, עַבְדֵי
שְׁלֹמֹה: {ס} בְּנֵי- {ר} סוֹטַי {ס} בְּנֵי-סֹפֶרֶת, {ס} בְּנֵי פְרִידָא. {ס} 57 The children of Solomon's servants: the children of Sotai, the children of Sophereth, the children of Perida;

44765 סוֹלְלָה 1 Noun - feminine singular 1) mound 5550
סֹלְלָה Dan. 11:15 טו וְיָבֹא, מֶלֶךְ הַצָּפוֹן, וְיִשְׁפֹּךְ סוֹלְלָה, וְלָכַד עִיר מִבְצָרוֹת; וּזְרֹעוֹת
הַנֶּגֶב, לֹא יַעֲמֹדוּ, וְעַם מִבְחָרָיו, וְאֵין כֹּחַ לַעֲמֹד. 15 And the king of the north shall come,
and cast up a mound, and take a well-fortified city; and the arms of the south shall not
withstand; and as for his chosen people, there shall be no strength in them to withstand.
44766 סוֹמֵךְ 3 Verb - Qal Participle - masculine singular 1) to lean,
lay, rest, support, put, uphold, lean upon ; 1a) (Qal) ; 1a1) to lean or lay upon, rest upon, lean
against ; 1a2) to support, uphold, sustain ; 1b) (Niphal) to support or brace oneself ; 1c) (Piel)
to sustain, refresh, revive 5564 סָמַךְ Psalm 37:24; 145:14; Isa. 63:5
כד כִּי-יִפֹּל לֹא-יוּטָל: כִּי-יְהוָה, סוֹמֵךְ יָדוֹ. 24 Though he fall, he shall not be utterly cast
down; for the LORD upholdeth his hand.
44767 סוֹף 3 וְעַד־סוֹף Noun - masculine singular construct 1)
end, conclusion 5490 סוֹף Eccl. 3:11; 7:2; 12:13 יא אֶת־הַכֹּל עָשָׂה,
יָפֶה בְעִתּוֹ; גַּם אֶת־הָעֹלָם, נָתַן בְּלִבָּם־־מִבְּלִי אֲשֶׁר לֹא־יִמְצָא הָאָדָם אֶת־הַמַּעֲשֶׂה אֲשֶׁר־עָשָׂה הָאֱלֹהִים,
מֵרֹאשׁ וְעַד־סוֹף. 11 He hath made every thing beautiful in its time; also He hath set the
world in their heart, yet so that man cannot find out the work that God hath done from the
beginning even to the end.
44768 סוֹפָא 3 עַד־סוֹפָא Noun - masculine determined / Article אָ
1) end, conclusion 5491 סוֹף Dan. 6:27; 7:26, 28 כז מִן־קֳדָמַי, שִׂים
טְעֵם־־דִּי בְּכָל־שָׁלְטָן מַלְכוּתִי לֶהֱוֺן זאעין (זָיְעִין) וְדָחֲלִין, מִן־קֳדָם אֱלָהֵהּ דִּי־דָנִיֵּאל: דִּי־הוּא אֱלָהָא
חַיָּא, וְקַיָּם לְעָלְמִין, וּמַלְכוּתֵהּ דִּי־לָא תִתְחַבַּל, וְשָׁלְטָנֵהּ עַד־סוֹפָא. 27 I make a decree, that in
all the dominion of my kingdom men tremble and fear before the God of Daniel; for He is the
living God, and stedfast for ever, and His kingdom that which shall not be destroyed, and His
dominion shall be even unto the end;
44769 סוֹפֵר 4 Noun - masculine singular v ; 1) to count, recount,
relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b)
(Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to
recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual)
to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary,
scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe 5608
סָפַר 2 Sam. 8:17; 1 Chr. 18:16; 2 Chr. 24:11; Psalms 45:2 יז וְצָדוֹק בֶּן־אֲחִיטוּב
וַאֲחִימֶלֶךְ בֶּן־אֶבְיָתָר, כֹּהֲנִים; וּשְׂרָיָה, סוֹפֵר. 17 and Zadok the son of Ahitub, and
Ahimelech the son of Abiathar, were priests; and Seraiah was scribe;
44770 סוֹפְרִים 1 Noun - masculine plural v ; 1) to count, recount,
relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b)
(Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to
recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual)
to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary,
scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe 5608
סָפַר 2 Chr. 34:13 יג וְעַל הַסַּבָּלִים, וּמְנַצְּחִים לְכֹל עֹשֵׂה מְלָאכָה, לַעֲבוֹדָה, וַעֲבוֹדָה;
וּמֵהַלְוִיִּם, סוֹפְרִים וְשֹׁטְרִים וְשׁוֹעֲרִים. 13 Also they were over the bearers of burdens, and

presided over all that did the work in every manner of service; and of the Levites there were
scribes, and officers, and porters.
44771 סוֹפֶ֫רֶת 1 בְּנֵי־פְרִידָא Noun proper - masculine singular
Sophereth = |writing|; 1) an ancestor of a family of exiles who returned with Zerubbabel
5618 סֹפֶ֫רֶת Neh. 7:57 נז בְּנֵי, עַבְדֵי שְׁלֹמֹה: {ס} בְּנֵי-
{ר} סוֹטַי {ס} בְּנֵי-סֹפֶרֶת, {ס} בְּנֵי פְרִידָא. {ס} 57 The children of Solomon's
servants: the children of Sotai, the children of Sophereth, the children of Perida;
44772 סוֹרֵר 6 Verb - Piel Perfect - third person masculine singular
1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart
from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ;
1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away,
depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken
away, be removed 5493 סוּר Deut. 21:18, 20; Psalms 78:8; Isa. 65:2; Jer.
5:23; Lamentations 3:11 יח כִּי־יִהְיֶה לְאִישׁ, בֵּן סוֹרֵר וּמוֹרֶה־־אֵינֶנּוּ שֹׁמֵעַ, בְּקוֹל אָבִיו וּבְקוֹל
אִמּוֹ; וְיִסְּרוּ אֹתוֹ, וְלֹא יִשְׁמַע אֲלֵיהֶם. 18 If a man have a stubborn and rebellious son, that
will not hearken to the voice of his father, or the voice of his mother, and though they chasten
him, will not hearken unto them;
44773 סוֹרֲרִים 1 Verb - Qal Participle - masculine plural 1) to rebel,
be stubborn, be rebellious, be refractory ; 1a) (Qal) ; 1a1) to be stubborn ; 1a2) stubborn,
rebel (subst) 5637 סָרַר Psalm 68:7 ז אֱלֹהִים, מוֹשִׁיב יְחִידִים בַּיְתָה--
מוֹצִיא אֲסִירִים, בַּכּוֹשָׁרוֹת; אַךְ סוֹרְרִים, שָׁכְנוּ צְחִיחָה. 7 God maketh the solitary to dwell in
a house; He bringeth out the prisoners into prosperity; {N} the rebellious dwell but in a
parched land.
44774 סוֹרְרִים 4 Verb - Qal Participle - masculine plural 1) to rebel,
be stubborn, be rebellious, be refractory ; 1a) (Qal) ; 1a1) to be stubborn ; 1a2) stubborn,
rebel (subst) 5637 סָרַר Psalm 68:19; Isa. 1:23; 30:1; Jer. 6:28 יט
עָלִיתָ לַמָּרוֹם, שָׁבִיתָ שֶּׁבִי-- לָקַחְתָּ מַתָּנוֹת, בָּאָדָם; וְאַף סוֹרְרִים, לִשְׁכֹּן יָהּ אֱלֹהִים. 19 Thou
hast ascended on high, Thou hast led captivity captive; Thou hast received gifts among men,
{N}
yea, among the rebellious also, that the LORD God might dwell there.
44775 סוֹרֶרֶת 1 Verb - Qal Participle - feminine singular 1) to rebel,
be stubborn, be rebellious, be refractory ; 1a) (Qal) ; 1a1) to be stubborn ; 1a2) stubborn,
rebel (subst) 5637 סָרַר Neh. 9:29 כט וַתָּעַד בָּהֶם לַהֲשִׁיבָם אֶל-
תּוֹרָתֶךָ, וְהֵמָּה הֵזִידוּ וְלֹא-שָׁמְעוּ לְמִצְוֺתֶיךָ וּבְמִשְׁפָּטֶיךָ חָטְאוּ-בָם, אֲשֶׁר-יַעֲשֶׂה אָדָם, וְחָיָה בָהֶם; וַיִּתְּנוּ
כָתֵף סוֹרֶרֶת, וְעָרְפָּם הִקְשׁוּ וְלֹא שָׁמֵעוּ. 29 and didst forewarn them, that Thou mightest
bring them back unto Thy law; yet they dealt proudly, and hearkened not unto Thy
commandments, but sinned against Thine ordinances, which if a man do, he shall live by them,
and presented a stubborn shoulder, and hardened their neck, and would not hear.
44776 סְחָבוֹת 1 הַסְּחָבוֹת Noun - common feminine plural no state
qere 1) rag, clout (stuff pulled or dragged about) 5499 סְחָבָה Jer.
38:11 יא וַיִּקַּח עֶבֶד־מֶלֶךְ אֶת־הָאֲנָשִׁים בְּיָדוֹ, וַיָּבֹא בֵית־הַמֶּלֶךְ אֶל־תַּחַת הָאוֹצָר, וַיִּקַּח מִשָּׁם

בְּלוֹיֵ הסחבות (סְחָבוֹת), וּבְלוֹיֵ מְלָחִים; וַיְשַׁלְּחֵם אֶל־יִרְמְיָהוּ אֶל־הַבּוֹר, בַּחֲבָלִים. 11 So
Ebed-melech took the men with him, and went into the house of the king under the treasury,
and took thence worn clouts and worn rags, and let them down by cords into the pit to
Jeremiah.
44777 סָחוֹב 1 Verb - Qal Infinitive Absolute 1) (Qal) to drag
5498 סָחַב Jer. 22:19 יט קְבוּרַת חֲמוֹר, יִקָּבֵר; סָחוֹב וְהַשְׁלֵךְ, מֵהָלְאָה לְשַׁעֲרֵי
יְרוּשָׁלִָם. {ס} 19 He shall be buried with the burial of an ass, drawn and cast forth
beyond the gates of Jerusalem. {S}
44778 סְחִי 1 Noun - masculine singular 1) offscourings 5501
סְחִי Lam. 3:45 מה סְחִי וּמָאוֹס תְּשִׂימֵנוּ, בְּקֶרֶב הָעַמִּים. {ס} 45 Thou hast
made us as the offscouring and refuse in the midst of the peoples. {S}
44779 סָחִישׁ 1 Noun - masculine singular 1) volunteer grain ; 1a)
grain that shoots up of itself the second year, without replanting 7823 סָחִישׁ
2 Kings 19:29 כט וְזֶה־לְּךָ הָאוֹת--אָכוֹל הַשָּׁנָה סָפִיחַ, וּבַשָּׁנָה הַשֵּׁנִית סָחִישׁ; וּבַשָּׁנָה הַשְּׁלִישִׁית,
זִרְעוּ וְקִצְרוּ וְנִטְעוּ כְרָמִים--וְאִכְלוּ פִּרְיָם. 29 And this shall be the sign unto thee: ye shall
eat this year that which groweth of itself, and in the second year that which springeth of the
same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.
44780 סֹחֵף 1 Verb - Qal Participle - masculine singular 1) to
prostrate, beat down ; 1a) (Qal) prostrating (participle) ; 1b) (Niphal) to be prostrated
5502 סָחַף Prov. 28:3 ג גֶּבֶר-רָשׁ, וְעֹשֵׁק דַּלִּים-- מָטָר סֹחֵף, וְאֵין לָחֶם.
3 A poor man that oppresseth the weak is like a sweeping rain which leaveth no food.
44781 סֹחֵר 1 Verb - Qal Participle - masculine singular construct 1)
to go around, go about, travel about in, go about in trade ; 1a) (Qal) ; 1a1) to go about to
and fro (in business) ; 1a2) trader, trafficker (participle) ; 1b) (Pilpel) to palpitate
5503 סָחַר Isa. 23:2 ב דֹּמּוּ, יֹשְׁבֵי אִי: סֹחֵר צִידוֹן עֹבֵר יָם, מִלְאוּךְ. 2 Be
still, ye inhabitants of the coast-land; thou whom the merchants of Zidon, that pass over the
sea, have replenished.
44782 סְחַר 1 Noun - masculine singular construct 1) traffic, gain,
profit, gain from merchandise ; 1a) traffic, gain from traffic 5504 סַ֫חַר Isa.
23:3 ג וּבְמַיִם רַבִּים זֶרַע שִׁחֹר, קְצִיר יְאוֹר תְּבוּאָתָהּ; וַתְּהִי, סְחַר גּוֹיִם. 3 And on great
waters the seed of Shihor, the harvest of the Nile, was her revenue; and she was the mart of
nations.
44783 סַחְרָהּ 4 Noun - masculine singular construct | third person
feminine singular 1) traffic, gain, profit, gain from merchandise ; 1a) traffic, gain from
traffic 5504 סַ֫חַר Prov. 3:14; 31:18; Isa. 23:18 יד כִּי טוֹב סַחְרָהּ,
מִסְּחַר-כָּסֶף; וּמֵחָרוּץ, תְּבוּאָתָהּ. 14 For the merchandise of it is better than the
merchandise of silver, and the gain thereof than fine gold.
44784 סָחֲרוּ 1 Verb - Qal Perfect - third person common plural 1)
to go around, go about, travel about in, go about in trade ; 1a) (Qal) ; 1a1) to go about to
and fro (in business) ; 1a2) trader, trafficker (participle) ; 1b) (Pilpel) to palpitate
5503 סָחַר Jer. 14:18 יח אִם־יָצָאתִי הַשָּׂדֶה, וְהִנֵּה חַלְלֵי־חֶרֶב, וְאִם בָּאתִי הָעִיר,

{ס} וְהִנֵּה תַּחֲלוּאֵי רָעָב: כִּי־גַם־נָבִיא גַם־כֹּהֵן סָחֲרוּ אֶל־אֶרֶץ, וְלֹא יָדָעוּ. 18 If I go forth into the field, then behold the slain with the sword! And if I enter into the city, then behold them that are sick with famine! For both the prophet and the priest are gone about to a land, and knew it not. {S}

44785 סְחַרְחַר 1 Verb - Pealal Perfect - third person masculine singular | Verb - Piel Perfect - third person masculine singular 1) to go around, go about, travel about in, go about in trade ; 1a) (Qal) ; 1a1) to go about to and fro (in business) ; 1a2) trader, trafficker (participle) ; 1b) (Pilpel) to palpitate 5503 סָחַר Psalm 38:10 /11; Job 3:23; 28:21; י אֲדֹנָי, נֶגְדְּךָ כָל־תַּאֲוָתִי; וְאַנְחָתִי, מִמְּךָ לֹא־נִסְתָּרָה. 10 Lord, all my desire is before Thee; and my sighing is not hid from Thee.

44786 סֹחֲרֵי 3 Verb - Qal Participle - masculine plural construct 1) to go around, go about, travel about in, go about in trade ; 1a) (Qal) ; 1a1) to go about to and fro (in business) ; 1a2) trader, trafficker (participle) ; 1b) (Pilpel) to palpitate 5503 סָחַר 1 Kings 10:28; 2 Chr. 1:16; Ezek. 27:21 כח וּמוֹצָא הַסּוּסִים אֲשֶׁר לִשְׁלֹמֹה, מִמִּצְרָיִם; וּמִקְוֵה--סֹחֲרֵי הַמֶּלֶךְ, יִקְחוּ מִקְוֵה בִּמְחִיר. 28 And the horses which Solomon had were brought out of Egypt; also out of Keveh, the king's merchants buying them of the men of Keveh at a price.

44787 סֹחֲרֶיהָ 1 Verb - Qal Participle - masculine plural construct | third person feminine singular 1) to go around, go about, travel about in, go about in trade ; 1a) (Qal) ; 1a1) to go about to and fro (in business) ; 1a2) trader, trafficker (participle) ; 1b) (Pilpel) to palpitate 5503 סָחַר Isa. 23:8 ח מִי יָעַץ זֹאת, עַל־צֹר הַמַּעֲטִירָה, אֲשֶׁר סֹחֲרֶיהָ שָׂרִים, כִּנְעָנֶיהָ נִכְבַּדֵּי־אָרֶץ. 8 Who hath devised this against Tyre, the crowning city, whose merchants are princes, whose traffickers are the honourable of the earth?

44788 סֹחֲרָיִךְ 1 Verb - Qal Participle - masculine plural construct | second person feminine singular 1) to go around, go about, travel about in, go about in trade ; 1a) (Qal) ; 1a1) to go about to and fro (in business) ; 1a2) trader, trafficker (participle) ; 1b) (Pilpel) to palpitate 5503 סָחַר Ezek. 27:21 כא עֲרַב וְכָל־נְשִׂיאֵי קֵדָר, הֵמָּה סֹחֲרֵי יָדֵךְ; בְּכָרִים וְאֵילִם וְעַתּוּדִים, בָּם סֹחֲרָיִךְ. 21 Arabia, and all the princes of Kedar, they were the merchants of thy hand; in lambs, and rams, and goats, in these were they thy merchants.

44789 סֹחֲרַיִךְ 1 Verb - Qal Participle - masculine plural construct | second person feminine singular 1) to go around, go about, travel about in, go about in trade ; 1a) (Qal) ; 1a1) to go about to and fro (in business) ; 1a2) trader, trafficker (participle) ; 1b) (Pilpel) to palpitate 5503 סָחַר Isa. 47:15 טו כֵּן הָיוּ־לָךְ, אֲשֶׁר יָגָעַתְּ; סֹחֲרַיִךְ מִנְּעוּרַיִךְ, אִישׁ לְעֶבְרוֹ תָּעוּ--אֵין, מוֹשִׁיעֵךְ. {ס} 15 Thus shall they be unto thee with whom thou hast laboured; they that have trafficked with thee from thy youth shall wander every one to his quarter; there shall be none to save thee. {S}

44790 סֹחֲרִים 2 Verb - Qal Participle - masculine plural 1) to go around, go about, travel about in, go about in trade ; 1a) (Qal) ; 1a1) to go about to and fro (in business) ; 1a2) trader, trafficker (participle) ; 1b) (Pilpel) to palpitate 5503

סָחַר Gen. 37:28; Ezekiel 27:36 כח וַיַּעַבְרוּ אֲנָשִׁים מִדְיָנִים סֹחֲרִים, וַיִּמְשְׁכוּ וַיַּעֲלוּ אֶת־
28 יוֹסֵף מִן־הַבּוֹר, וַיִּמְכְּרוּ אֶת־יוֹסֵף לַיִּשְׁמְעֵאלִים, בְּעֶשְׂרִים כָּסֶף; וַיָּבִיאוּ אֶת־יוֹסֵף, מִצְרָיְמָה.
And there passed by Midianites, merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmaelites for twenty shekels of silver. And they brought Joseph into Egypt.
44791 סְחֹרַת 1 Noun - feminine singular construct 1) merchandise
5506 סְחֹרַת Ezek. 27:15 טו בְּנֵי דְדָן רֹכְלַיִךְ, אִיִּים רַבִּים סְחֹרַת יָדֵךְ; קַרְנוֹת שֵׁן
והובנים (וְהָבְנִים), הֵשִׁיבוּ אֶשְׁכָּרֵךְ. 15 The men of Dedan were thy traffickers; many isles were the mart of thy hand; they brought thee as tribute horns of ivory and ebony.
44792 סֹחַרְתֵּךְ 3 Verb - Qal Participle - feminine singular construct | second person feminine singular 1) to go around, go about, travel about in, go about in trade ; 1a) (Qal) ; 1a1) to go about to and fro (in business) ; 1a2) trader, trafficker (participle) ; 1b) (Pilpel) to palpitate 5503 סָחַר Ezek. 27:12, 16, 18
יב תַּרְשִׁישׁ סֹחַרְתֵּךְ, מֵרֹב כָּל־הוֹן; בְּכֶסֶף בַּרְזֶל בְּדִיל וְעוֹפֶרֶת, נָתְנוּ עִזְבוֹנָיִךְ. 12 Tarshish was thy merchant by reason of the multitude of all kinds of riches; with silver, iron, tin, and lead, they traded for thy wares.
44793 סֹטַי 1 בְּנֵי־סֹטַי Noun proper - masculine singular Sotai = |changeful|; 1) ancestor of a family ofSolomon's servants who returned from exile with Zerubbabel 5479 סוֹטַי Ezr. 2:55 נה בְּנֵי, {ר} עַבְדֵי
שְׁלֹמֹה: {ס} בְּנֵי־סֹטַי {ס} בְּנֵי־הַסֹּפֶרֶת, {ס} בְּנֵי {ר} פְרוּדָא. {ס} 55 The children of Solomon's servants: the children of Sotai, the children of Hassophereth, the children of Peruda;
44794 סֵטִים 1 עֲשֹׂה־סֵטִים Noun - masculine plural 1) swerver, revolter, rebel, deeds that swerve 7846 סֵטִים Psalm 101:3 ג לֹא־
אָשִׁית, לְנֶגֶד עֵינַי-- דְּבַר־בְּלִיָּעַל: עֲשֹׂה־סֵטִים שָׂנֵאתִי; לֹא יִדְבַּק בִּי. 3 I will set no base thing before mine eyes; {N}I hate the doing of things crooked; it shall not cleave unto me.
44795 סִיגָיִךְ 1 Noun - masculine plural construct | second feminine singular 1) a moving back or away ; 2) dross (usually of silver) 5509
סִיגִים Isa. 1:25 כה וְאָשִׁיבָה יָדִי עָלַיִךְ, וְאֶצְרֹף כַּבֹּר סִיגָיִךְ; וְאָסִירָה, כָּל־בְּדִילָיִךְ.
25 And I will turn My hand upon thee, and purge away thy dross as with lye, and will take away all thine alloy;
44796 סִיגִים 2 Noun - masculine plural 1) a moving back or away ; 2) dross (usually of silver) 5509 סִיגִים Prov. 25:4; 26:23 ד הָגוֹ
סִיגִים מִכָּסֶף; וַיֵּצֵא לַצֹּרֵף כֶּלִי. 4 Take away the dross from the silver, and there cometh forth a vessel for the refiner;
44797 סִיוָן 1 Noun proper - feminine singular Sivan = |their covering|; 1) the 3rd month in the Jewish calendar corresponding to May-Jun 5510
סִיוָן Est. 8:9 ט וַיִּקָּרְאוּ סֹפְרֵי־הַמֶּלֶךְ בָּעֵת־הַהִיא בַּחֹדֶשׁ הַשְּׁלִישִׁי הוּא־חֹדֶשׁ סִיוָן,
בִּשְׁלוֹשָׁה וְעֶשְׂרִים בּוֹ, וַיִּכָּתֵב כְּכָל־אֲשֶׁר־צִוָּה מָרְדֳּכַי אֶל־הַיְּהוּדִים וְאֶל הָאֲחַשְׁדַּרְפְּנִים־וְהַפַּחוֹת וְשָׂרֵי
הַמְּדִינוֹת אֲשֶׁר מֵהֹדּוּ וְעַד־כּוּשׁ שֶׁבַע וְעֶשְׂרִים וּמֵאָה מְדִינָה, מְדִינָה וּמְדִינָה כִּכְתָבָהּ וְעַם וָעָם כִּלְשֹׁנוֹ;
וְאֶל־הַיְּהוּדִים--כִּכְתָבָם, וְכִלְשׁוֹנָם. 9 Then were the king's scribes called at that time, in

the third month, which is the month Sivan, on the three and twentieth day thereof; and it was written according to all that Mordecai commanded concerning the Jews, even to the satraps, and the governors and princes of the provinces which are from India unto Ethiopia, a hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

44798 סִיחוֹן 16 Noun proper - masculine singular Sihon = |warrior|; 1) king of the Amorites at the time of the conquest and defeated by Moses in Transjordan 5511 סִיחוֹן Num. 21:27, 29; Deut. 2:26; Jos. 12:2, 5; 13:10, 21, 27; Jdg. 11:19ff; 1 Kings 4:19; Neh. 9:22; Jer. 48:45 כז עַל־כֵּן יֹאמְרוּ הַמֹּשְׁלִים, בֹּאוּ חֶשְׁבּוֹן; תִּבָּנֶה וְתִכּוֹנֵן, עִיר סִיחוֹן. 27 Wherefore they that speak in parables say: Come ye to Heshbon! let the city of Sihon be built and established!

44799 סִיחֹן 13 אֶל־סִיחֹן Noun proper - masculine singular Sihon = |warrior|; 1) king of the Amorites at the time of the conquest and defeated by Moses in Transjordan 5511 סִיחוֹן Num. 21:21, 23, 26, 28; 32:33; Deut. 1:4; 2:24, 30ff; 4:46; 29:6 כא וַיִּשְׁלַח יִשְׂרָאֵל מַלְאָכִים, אֶל-סִיחֹן מֶלֶךְ-הָאֱמֹרִי לֵאמֹר. 21 And Israel sent messengers unto Sihon king of the Amorites, saying:

44800 סִין 6 אֶל־מִדְבַּר־סִין Noun proper - feminine singular Sin = |thorn| or |clay|; 1) a town in eastern Egypt ; 2) the tract of wilderness between Elim and Sinai 5512 סִין Exod. 16:1; 17:1; Num. 33:11f; Ezek. 30:15f א וַיִּסְעוּ, מֵאֵילִם, וַיָּבֹאוּ כָּל־עֲדַת בְּנֵי־יִשְׂרָאֵל אֶל־מִדְבַּר־סִין, אֲשֶׁר בֵּין־אֵילִם וּבֵין סִינָי־־בַּחֲמִשָּׁה עָשָׂר יוֹם לַחֹדֶשׁ הַשֵּׁנִי, לְצֵאתָם מֵאֶרֶץ מִצְרָיִם. 1 And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt.

44801 סִינָי 15 Noun proper - feminine singular Sinai = |thorny|; 1) the mountain where Moses received the Law from Jehovah; located at the southern end of theSinai peninsula between the horns of the RedSea; exact site unknown 5514 סִינַי Exod. 16:1; 19:1, 11, 23; 34:32; Lev. 7:38; 27:34; Num. 1:19; 3:1; 9:5; 10:12; 26:64; 33:15f א וַיִּסְעוּ, מֵאֵילִם, וַיָּבֹאוּ כָּל־עֲדַת בְּנֵי־יִשְׂרָאֵל אֶל־מִדְבַּר־סִין, אֲשֶׁר בֵּין־אֵילִם וּבֵין סִינָי־־בַּחֲמִשָּׁה עָשָׂר יוֹם לַחֹדֶשׁ הַשֵּׁנִי, לְצֵאתָם מֵאֶרֶץ מִצְרָיִם. 1 And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt.

44802 סִינָי 19 Noun proper - feminine singular Sinai = |thorny|; 1) the mountain where Moses received the Law from Jehovah; located at the southern end of theSinai peninsula between the horns of the RedSea; exact site unknown 5514 סִינַי Exod. 19:2, 18, 20; 24:16; 31:18; 34:2, 4, 29; Lev. 25:1; 26:46; Num. 1:1; 3:4, 14; 9:1; 28:6; Jdg. 5:5; Neh. 9:13; Psalm 68:9, 18 ב וַיִּסְעוּ מֵרְפִידִים, וַיָּבֹאוּ מִדְבַּר סִינַי, וַיַּחֲנוּ, בַּמִּדְבָּר; וַיִּחַן־־שָׁם יִשְׂרָאֵל, נֶגֶד הָהָר. 2 And when they were departed from Rephidim, and were come to the wilderness of Sinai, they encamped in the wilderness; and there Israel encamped before the mount.

44803 סִינִים 1 Noun proper - masculine plural Sinim = |thorns|; 1) a people living at the extremity of the known world; may be identified with the inhabitants of southern China 5515 סִינִים Isa. 49:12 יב הִנֵּה־אֵלֶּה, מֵרָחוֹק יָבֹאוּ;
וְהִנֵּה־אֵלֶּה מִצָּפוֹן וּמִיָּם, וְאֵלֶּה מֵאֶרֶץ סִינִים. 12 Behold, these shall come from far; and, lo, these from the north and from the west, and these from the land of Sinim.

44804 סִיסְרָא 17 Noun proper - masculine singular Sisera = |battle array|; 1) the conquering general under king Jabin of Hazor and slain by Jael ; 2) ancestor of a family of temple slaves who returned from exile with Zerubbabel 5516 סִיסְרָא
Jdg. 4:2, 7, 9, 13ff, 18, 22; 5:20, 26, 28; 1 Sam. 12:9; Ezr. 2:53; Neh. 7:55 ב וַיִּמְכְּרֵם
יְהוָה, בְּיַד יָבִין מֶלֶךְ־כְּנַעַן, אֲשֶׁר מָלַךְ, בְּחָצוֹר; וְשַׂר־צְבָאוֹ, סִיסְרָא, וְהוּא יוֹשֵׁב, בַּחֲרֹשֶׁת הַגּוֹיִם.
2 And the LORD gave them over into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whose host was Sisera, who dwelt in Harosheth-goiim.

44805 סִיעָא 1 בְּנֵי־סִיעָא Noun proper - masculine singular Sia orSiaha = |departing|; 1) ancestor of a family of temple slaves who returned from exile with Zerubbabel 5517 סִיעָא Neh. 7:47 מז בְּנֵי-קֵירֹס בְּנֵי-סִיעָא, בְּנֵי פָדוֹן.
47 the children of Keros, the children of Sia, the children of Padon;

44806 סִיעֲהָא 1 בְּנֵי־סִיעֲהָא Noun proper - masculine singular Sia orSiaha = |departing|; 1) ancestor of a family of temple slaves who returned from exile with Zerubbabel 5517 סִיעָא Ezr. 2:44 מד בְּנֵי־קֵרֹס {ס} בְּנֵי־
סִיעֲהָא, {ס} בְּנֵי {ר} פָדוֹן. {ס} 44 the children of Keros, the children of Siaha, the children of Padon;

44807 סִיר 7 עַל־סִיר Noun - common singular construct 1) pot ; 1a) pot (household utensil) ; 1b) pot (of temple) ; 2) thorn, hook, brier ; 2a) thorns ; 2b) hooks 5518 סִיר Exod. 16:3; 2 Kings 4:39; Psalms 60:10; 108:10; Jer. 1:13; Ezek. 24:6; Zech. 14:21 ג וַיֹּאמְרוּ אֲלֵהֶם בְּנֵי יִשְׂרָאֵל, מִי־יִתֵּן מוּתֵנוּ בְיַד־יְהוָה בְּאֶרֶץ
מִצְרַיִם, בְּשִׁבְתֵּנוּ עַל־סִיר הַבָּשָׂר, בְּאָכְלֵנוּ לֶחֶם לָשֹׂבַע: כִּי־הוֹצֵאתֶם אֹתָנוּ אֶל־הַמִּדְבָּר הַזֶּה, לְהָמִית
אֶת־כָּל־הַקָּהָל הַזֶּה בָּרָעָב. {ס} 3 and the children of Israel said unto them: 'Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh-pots, when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.' {S}

44808 סִירִים 2 Noun - feminine plural 1) pot ; 1a) pot (household utensil) ; 1b) pot (of temple) ; 2) thorn, hook, brier ; 2a) thorns ; 2b) hooks 5518
סִיר Isa. 34:13; Nah. 1:10 יג וְעָלְתָה אַרְמְנֹתֶיהָ סִירִים, קִמּוֹשׂ וָחוֹחַ בְּמִבְצָרֶיהָ; וְהָיְתָה
נְוֵה תַנִּים, חָצִיר לִבְנוֹת יַעֲנָה. 13 And thorns shall come up in her palaces, nettles and thistles in the fortresses thereof; and it shall be a habitation of wild-dogs, an enclosure for ostriches.

44809 סִירֹתָיו 1 Noun - common plural construct | third person masculine singular 1) pot ; 1a) pot (household utensil) ; 1b) pot (of temple) ; 2) thorn, hook, brier ; 2a) thorns ; 2b) hooks 5518 סִיר Exod. 27:3 ג וְעָשִׂיתָ סִּירֹתָיו,

לְדַשְּׁנוֹ, וְיָעָיו וּמִזְרְקֹתָיו, וּמִזְלְגֹתָיו וּמַחְתֹּתָיו; לְכָל־כֵּלָיו, תַּעֲשֶׂה נְחֹשֶׁת. 3 And thou shalt make its pots to take away its ashes, and its shovels, and its basins, and its flesh-hooks, and its fire-pans; all the vessels thereof thou shalt make of brass.

44810 סִּירֹתֵיכֶם 1 Noun - common plural construct | second person masculine plural 1) pot ; 1a) pot (household utensil) ; 1b) pot (of temple) ; 2) thorn, hook, brier ; 2a) thorns ; 2b) hooks 5518 סִיר Psalm 58:10 י בְּטֶרֶם, יָבִינוּ סִּירֹתֵכֶם אָטָד; כְּמוֹ-חַי כְּמוֹ-חָרוֹן, יִשְׂעָרֶנּוּ. 10 Before your pots can feel the thorns, He will sweep it away with a whirlwind, the raw and the burning alike.

44811 סֻכָּה 1 Noun - feminine singular 1) thicket, covert, booth ; 1a) thicket ; 1b) booth (rude or temporary shelter) 5521 סֻכָּה Jon. 4:5 ה וַיֵּצֵא יוֹנָה מִן־הָעִיר, וַיֵּשֶׁב מִקֶּדֶם לָעִיר; וַיַּעַשׂ לוֹ שָׁם סֻכָּה, וַיֵּשֶׁב תַּחְתֶּיהָ בַּצֵּל, עַד אֲשֶׁר יִרְאֶה, מַה־יִּהְיֶה בָּעִיר. 5 Then Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.

44812 סִכּוּת 1 Noun proper - masculine singular Sikkuth = |tent|; 1) a Babylonian deity ; 2) (TWOT) Tabernacle 5522 סִכּוּת Amos 5:26 כו וּנְשָׂאתֶם, אֵת סִכּוּת מַלְכְּכֶם, וְאֵת, כִּיּוּן צַלְמֵיכֶם--כּוֹכַב, אֱלֹהֵיכֶם, אֲשֶׁר עֲשִׂיתֶם, לָכֶם. 26 So shall ye take up Siccuth your king and Chiun your images, the star of your god, which ye made to yourselves.

44813 סֻכּוֹ 2 Noun - masculine singular construct | third person masculine singular 1) thicket, lair, covert, booth 5520 סֹךְ Psalm 76:3; Jer. 25:38 ג וַיְהִי בְשָׁלֵם סוּכּוֹ; וּמְעוֹנָתוֹ בְצִיּוֹן. 3 In Salem also is set His tabernacle, and His dwelling-place in Zion.

44814 סֻכּוֹת 16 Noun proper - feminine singular Succoth = |booths|; 1) the site where Jacob put up booths for his cattle and built a house for himself; apparently east of the Jordan near the ford of the torrent Jabbok and later allotted to the tribe of Gad ; 2) the first stopping place of the Israelites when they left Egypt 5523 סֻכּוֹת Gen. 33:17; Jdg. 8:5f, 8, 14ff; 2 Sam. 22:12; 1 Kings 7:46; 2 Kings 17:30; 2 Chr. 4:17; Neh. 8:16f; Psalm 60:8; 108:8; (Amos 5:26 סִכּוּת); יז וְיַעֲקֹב נָסַע סֻכֹּתָה, וַיִּבֶן לוֹ בָּיִת; וּלְמִקְנֵהוּ עָשָׂה סֻכֹּת, עַל־כֵּן קָרָא שֵׁם־הַמָּקוֹם סֻכּוֹת. {ס} 17 And Jacob journeyed to Succoth, and built him a house, and made booths for his cattle. Therefore the name of the place is called Succoth. {S}

44815 סַכּוֹתָה 1 Verb - Qal Perfect - second person masculine singular 1) (Qal) to hedge, fence about, shut in ; 2) to block, overshadow, screen, stop the approach, shut off, cover ; 2a) (Qal) ; 2a1) to screen, cover ; 2a2) to cover oneself ; 2a3) protector (participle) ; 2b) (Hiphil) ; 2b1) to screen, cover ; 2b2) to cover, defecate (euphemism) ; 3) (Qal) to cover, lay over ; 4) to weave together ; 4a) (Qal) to weave together ; 4b) (Pilpel) to weave, weave together 5526 סָכַךְ Lamentations 3:44 מד סַכּוֹתָה בֶעָנָן לָךְ, מֵעֲבוֹר תְּפִלָּה. 44 Thou hast covered Thyself with a cloud, so that no prayer can pass through.

44816 סֻכִּיִּים 1 Noun proper - masculine plural Sukkiims = |booth dwellers|; 1) a people who supplied warriors for the Egyptian army underShishak 5525
סֻכִּיִּים 2 Chr. 12:3 ג בְּאֶלֶף וּמָאתַיִם רֶכֶב, וּבְשִׁשִּׁים אֶלֶף פָּרָשִׁים; וְאֵין מִסְפָּר, לָעָם אֲשֶׁר־בָּאוּ עִמּוֹ מִמִּצְרַיִם--לוּבִים סֻכִּיִּים, וְכוּשִׁים. 3 with twelve hundred chariots, and threescore thousand horsemen; and the people were without number that came with him out of Egypt; the Lubim, the Sukkiim, and the Ethiopians.

44817 סְכִים 1 שַׂר־סְכִים Noun proper - masculine singular Sarsechim = |prince of the eunuchs|; 1) a ruler or general of Nebuchadnezzar at the taking of Jerusalem 8310 שַׂרְסְכִים Jer. 39:3 ג וַיָּבֹאוּ, כֹּל שָׂרֵי מֶלֶךְ־בָּבֶל, וַיֵּשְׁבוּ, בְּשַׁעַר הַתָּוֶךְ--נֵרְגַל שַׂרְאֶצֶר סַמְגַּר־נְבוּ שַׂר־סְכִים רַב־סָרִיס, נֵרְגַל שַׂרְאֶצֶר רַב־מָג, וְכָל־שְׁאֵרִית, שָׂרֵי מֶלֶךְ בָּבֶל. 3 that all the princes of the king of Babylon came in, and sat in the middle gate, even Nergal-sarezer, Samgar-nebo, Sarsechim Rab-saris, Nergal-sarezer Rab-mag, with all the residue of the princes of the king of Babylon.

44818 סֹכְכִים 2 Verb - Qal Participle - masculine plural 1) (Qal) to hedge, fence about, shut in ; 2) to block, overshadow, screen, stop the approach, shut off, cover ; 2a) (Qal) ; 2a1) to screen, cover ; 2a2) to cover oneself ; 2a3) protector (participle) ; 2b) (Hiphil) ; 2b1) to screen, cover ; 2b2) to cover, defecate (euphemism) ; 3) (Qal) to cover, lay over ; 4) to weave together ; 4a) (Qal) to weave together ; 4b) (Pilpel) to weave, weave together 5526 סָכַךְ Exod. 25:20; 37:9 כ וְהָיוּ הַכְּרֻבִים פֹּרְשֵׂי כְנָפַיִם לְמַעְלָה, סֹכְכִים בְּכַנְפֵיהֶם עַל־הַכַּפֹּרֶת, וּפְנֵיהֶם, אִישׁ אֶל־אָחִיו; אֶל־הַכַּפֹּרֶת--יִהְיוּ, פְּנֵי הַכְּרֻבִים. 20 And the cherubim shall spread out their wings on high, screening the ark-cover with their wings, with their faces one to another; toward the ark-cover shall the faces of the cherubim be.

44819 סָכָל 4 Noun - masculine singular 1) fool 5530
סָכָל Eccl. 2:19; 7:17; 10:3; Jer. 5:21 יט וּמִי יוֹדֵעַ, הֶחָכָם יִהְיֶה אוֹ סָכָל, וְיִשְׁלַט בְּכָל־עֲמָלִי, שֶׁעָמַלְתִּי וְשֶׁחָכַמְתִּי תַּחַת הַשָּׁמֶשׁ; גַּם־זֶה, הָבֶל. 19 And who knoweth whether he will be a wise man or a fool? yet will he have rule over all my labour wherein I have laboured, and wherein I have shown myself wise under the sun. This also is vanity.

44820 סַכֶּל־ 1 סַכֶּל־נָא Verb - Piel Imperative - masculine singular 1) to be foolish, be a fool ; 1a) (Piel) to make foolish, turn into foolishness ; 1b) (Niphal) to act or do foolishly ; 1c) (Hiphil) to do foolishly, play the fool 5528 סָכַל 2 Sam. 15:31 לא וְדָוִד הִגִּיד לֵאמֹר, אֲחִיתֹפֶל בַּקֹּשְׁרִים עִם־אַבְשָׁלוֹם; וַיֹּאמֶר דָּוִד, סַכֶּל־נָא אֶת־עֲצַת אֲחִיתֹפֶל יְהוָה. 31 And one told David, saying: 'Ahithophel is among the conspirators with Absalom.' And David said: 'O LORD, I pray Thee, turn the counsel of Ahithophel into foolishness.'

44821 סִכְלוּת 2 Noun - feminine singular 1) folly, foolishness
5531 סִכְלוּת Eccl. 10:1, 13 א זְבוּבֵי מָוֶת, יַבְאִישׁ יַבִּיעַ שֶׁמֶן רוֹקֵחַ; יָקָר מֵחָכְמָה מִכָּבוֹד, סִכְלוּת מְעָט. 1 Dead flies make the ointment of the perfumer fetid and putrid; so doth a little folly outweigh wisdom and honour.

44822 סְכָלִים 1 Noun - masculine plural 1) fool 5530
סָכָל Jer. 4:22 כב כִּי אֱוִיל עַמִּי, אוֹתִי לֹא יָדָעוּ--בָּנִים סְכָלִים הֵמָּה, וְלֹא נְבוֹנִים הֵמָּה;

חֲכָמִים הֵמָּה לְהָרַע, וּלְהֵיטִיב לֹא יָדָעוּ. 22 For My people is foolish, they know Me not; they are sottish children, and they have no understanding; they are wise to do evil, but to do good they have no knowledge.

44823 סֹכֶנֶת 2 Verb - Qal Participle - feminine singular 1) to be of use or service or profit or benefit ; 1a) (Qal); 1a1) to be of use or service ; 1a2) servitor, steward (participle) ; 1a3) to benefit, profit ; 1b) (Hiphil) to be used, be wont, exhibit use or habit, show harmony with, be familiar with, know intimately 5532 סָכַן 1 Kings 1:2, 4 ב וַיֹּאמְרוּ לוֹ עֲבָדָיו, יְבַקְשׁוּ לַאדֹנִי הַמֶּלֶךְ נַעֲרָה בְתוּלָה, וְעָמְדָה לִפְנֵי הַמֶּלֶךְ, וּתְהִי־לוֹ סֹכֶנֶת; וְשָׁכְבָה בְחֵיקֶךָ, וְחַם לַאדֹנִי הַמֶּלֶךְ. 2 Wherefore his servants said unto him: 'Let there be sought for my lord the king a young virgin; and let her stand before the king, and be a companion unto him; and let her lie in thy bosom, that my lord the king may get heat.'

44824 סֻכַּת 1 אֶת־סֻכַּת Noun - feminine singular construct 1) thicket, covert, booth ; 1a) thicket ; 1b) booth (rude or temporary shelter) 5521 סֻכָּה Amos 9:11 יא בַּיּוֹם הַהוּא, אָקִים אֶת־סֻכַּת דָּוִיד הַנֹּפֶלֶת; וְגָדַרְתִּי אֶת־פִּרְצֵיהֶן, וַהֲרִסֹתָיו אָקִים, וּבְנִיתִיהָ, כִּימֵי עוֹלָם. 11 In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof, and I will raise up his ruins, and I will build it as in the days of old;

44825 סֻכֹּת 2 Noun - feminine plural 1) thicket, covert, booth ; 1a) thicket ; 1b) booth (rude or temporary shelter) 5521 סֻכָּה Gen. 33:17; Neh. 8:15 יז וְיַעֲקֹב נָסַע סֻכֹּתָה, וַיִּבֶן לוֹ בָּיִת; וּלְמִקְנֵהוּ עָשָׂה סֻכֹּת, עַל־כֵּן קָרָא שֵׁם־הַמָּקוֹם סֻכּוֹת. {ס} 17 And Jacob journeyed to Succoth, and built him a house, and made booths for his cattle. Therefore the name of the place is called Succoth. {S}

44826 סֻכֹּתָה 2 Noun proper - feminine singular | third person feminine singular Succoth = |booths|; 1) the site where Jacob put up booths for his cattle and built a house for himself; apparently east of the Jordan near the ford of the torrent Jabbok and later allotted to the tribe of Gad ; 2) the first stopping place of the Israelites when they left Egypt 5523 סֻכּוֹת Gen. 33:17; Exod. 12:37 יז וְיַעֲקֹב נָסַע סֻכֹּתָה, וַיִּבֶן לוֹ בָּיִת; וּלְמִקְנֵהוּ עָשָׂה סֻכֹּת, עַל־כֵּן קָרָא שֵׁם־הַמָּקוֹם סֻכּוֹת. {ס} 17 And Jacob journeyed to Succoth, and built him a house, and made booths for his cattle. Therefore the name of the place is called Succoth. {S}

44827 סַכֹּתָה 2 Verb - Qal Perfect - second person masculine singular 1) (Qal) to hedge, fence about, shut in ; 2) to block, overshadow, screen, stop the approach, shut off, cover ; 2a) (Qal) ; 2a1) to screen, cover ; 2a2) to cover oneself ; 2a3) protector (participle) ; 2b) (Hiphil) ; 2b1) to screen, cover ; 2b2) to cover, defecate (euphemism) ; 3) (Qal) to cover, lay over ; 4) to weave together ; 4a) (Qal) to weave together ; 4b) (Pilpel) to weave, weave together 5526 סָכַךְ Psalm 140:8/7; Lamentations 3:43 ח יְהוִה אֲדֹנָי, עֹז יְשׁוּעָתִי; סַכֹּתָה לְרֹאשִׁי, בְּיוֹם נָשֶׁק. 8 O GOD the Lord, the strength of my salvation, who hast screened my head in the day of battle,

44828 סֻכָּתוֹ 2 Noun - feminine singular construct | third person masculine singular 1) thicket, covert, booth ; 1a) thicket ; 1b) booth (rude or temporary shelter) 5521 סֻכָּה Job 36:29; Psalms 18:12 כט אַף אִם-יָבִין, מִפְרְשֵׂי-עָב; תְּשֻׁאוֹת.

סְכָּתוֹ. 29 Yea, can any understand the spreadings of the clouds, the crashings of His pavilion?

44829 סָכְתִּי 1 לֹא־סָכְתִּי Verb - Qal Perfect - first person common singular 1) to anoint, pour in anointing ; 1a) (Qal) to anoint ; 1a1) to anoint oneself ; 1a2) to anoint (another) ; 1a3) to be poured; 1b) (Hiphil) to anoint 5480 סוּךְ
Dan. 10:3 ג לֶחֶם חֲמֻדוֹת לֹא אָכַלְתִּי, וּבָשָׂר וָיַיִן לֹא־בָא אֶל־פִּי--וְסוֹךְ לֹא־סָכְתִּי: עַד־מְלֹאת,
שְׁלֹשֶׁת שָׁבֻעִים יָמִים. {פ} 3 I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled. {P}

44830 סַל 3 עַל־סַל Noun - masculine singular construct 1) basket 5536 סַל Exod. 29:3; Lev. 8:2; Num. 6:17 ג וְנָתַתָּ אוֹתָם עַל־סַל
אֶחָד, וְהִקְרַבְתָּ אֹתָם בַּסָּל; וְאֶת־הַפָּר--וְאֵת, שְׁנֵי הָאֵילִם. 3 And thou shalt put them into one basket, and bring them in the basket, with the bullock and the two rams.

44831 סַלֻּא 1 Noun proper - masculine singular Sallu orSalu orSallai = |weighed|; 1) a priest in the time of Zerubbabel ; 2) father of Zimri, the prince of theSimeonites, who was slain by Phinehas ; 3) a post exilic Benjamite 5543 סָלוּא
Neh. 11:7 ז וְאֵלֶּה, בְּנֵי בִנְיָמִן: סַלֻּא בֶּן-מְשֻׁלָּם בֶּן-יוֹעֵד בֶּן-פְּדָיָה בֶּן-קוֹלָיָה בֶּן-מַעֲשֵׂיָה, בֶּן-
אִיתִיאֵל--בֶּן-יְשַׁעְיָה. 7 And these are the sons of Benjamin: Sallu the son of Meshullam, the son of Joed, the son of Pedaiah, the son of Kolaiah, the son of Maaseiah, the son of Ithiel, the son of Jeshaiah.

44832 סִלָּא 1 Noun proper - feminine singular Silla = |a highway|; 1) the scene of the murder of king Joash of Judah; site unknown 5538 סִלָּא
2 Kings 12:21 כא וַיָּקֻמוּ עֲבָדָיו, וַיִּקְשְׁרוּ־קָשֶׁר; וַיַּכּוּ, אֶת־יוֹאָשׁ, בֵּית מִלֹּא, הַיֹּרֵד סִלָּא.
21 And his servants arose, and made a conspiracy, and smote Joash at Beth-millo, on the way that goeth down to Silla.

44833 סֶלֶד 2 Noun - masculine singular 1) crag, cliff, rock ; 1a) crag, cliff ; 1b) as stronghold of Jehovah, of security (fig.) 5553 סֶלַע 1 Chr. 2:30 x 2 ל וּבְנֵי נָדָב, סֶלֶד וְאַפָּיִם; וַיָּמָת סֶלֶד, לֹא בָנִים. 30 And the sons of Nadab: Seled, and Appaim; but Seled died without children.

44834 סִלָּה 1 Verb - Piel Perfect - third person masculine singular 1) to make light of, toss aside ; 1a) (Qal) to make light of ; 1b) (Piel) to flout, reject ; 2) to weigh, balance; 2a) (Pual) to be weighed 5541 סָלָה Lam. 1:15 טו
סִלָּה כָל־אַבִּירַי אֲדֹנָי בְּקִרְבִּי, קָרָא עָלַי מוֹעֵד לִשְׁבֹּר בַּחוּרָי; גַּת דָּרַךְ אֲדֹנָי, לִבְתוּלַת בַּת־
יְהוּדָה. {ס} 15 The Lord hath set at nought all my mighty men in the midst of me; He hath called a solemn assembly against me to crush my young men; the Lord hath trodden as in a winepress the virgin the daughter of Judah.' {S}

44835 סֶלָה 66 Noun proper - masculine singular Sered = |fear|; 1) the 1st son of Zebulun 5542 סֶרֶד Psalm 3:3, 5; 4:3, 5; 7:6; 9:17; 20:4; 24:6, 10; 32:4f, 7; 39:6, 12; 44:9; 46:4, 8, 12; 47:5; 48:9; 49:14, 16; 50:6; 52:5, 7; 54:5; 55:8, 20; 57:4, 7; 59:6, 14; 60:6; 62:5, 9; 66:4, 7, 15; 67:2, 5; 68:8, 20, 33; 76:4, 10; 77:4, 10, 16; 81:8; 82:2; 83:9; 84:9; 85:3; 87:3, 6; 89:5, 38, 46, 49; 140:4, 6, 9; 143:6; Hab. 3:3, 9, 13 ג רַבִּים,

אֹמְרִים לְנַפְשִׁי: אֵין יְשׁוּעָתָה לּוֹ בֵאלֹהִים סֶלָה. 3 Many there are that say of my soul: 'There is no salvation for him in God.' Selah

44836 סֶלָה 8 Interjection 1) to lift up, exalt ; 1a)Selah ; 1a1) a technical musical term probably showing accentuation, pause, interruption 5542 סֶלָה Psalm 3:8/9; 9:21; 21:3; 61:5; 75:4; 84:5; 88:8, 11 ט לַיהוָה הַיְשׁוּעָה; עַל-עַמְּךָ בִרְכָתֶךָ סֶּלָה. 9 Salvation belongeth unto the LORD; Thy blessing be upon Thy people. Selah {P}

44837 סַלּוּ 1 Noun proper - masculine singular Sallu orSalu orSallai = |weighed|; 1) a priest in the time of Zerubbabel ; 2) father of Zimri, the prince of theSimeonites, who was slain by Phinehas ; 3) a post exilic Benjamite 5543 סָלוּא Nehemiah 12:7 ז סַלּוּ עָמוֹק, חִלְקִיָּה יְדַעְיָה; אֵלֶּה רָאשֵׁי הַכֹּהֲנִים וַאֲחֵיהֶם, בִּימֵי יֵשׁוּעַ. {פ} 7 Sallu, Amok, Hilkiah, Jedaiah. These were the chiefs of the priests and their brethren in the days of Jeshua. {P}

44838 סֹלּוּ־ 5 Verb - Qal Imperative - masculine plural 1) to lift up, cast up, exalt ; 1a) (Qal) ; 1a1) to cast up a highway ; 1a2) to cast up a way ; 1a3) to lift up (of song) ; 1b) (Pilpel) to exalt, esteem highly, prize ; 1c) (Hithpoel) to exalt oneself 5549 סָלַל Psalm 68:5; Isa. 57:14; 62:10 ה שִׁירוּ, לֵאלֹהִים-- זַמְּרוּ שְׁמוֹ: סֹלּוּ, לָרֹכֵב בָּעֲרָבוֹת--בְּיָהּ שְׁמוֹ; וְעִלְזוּ לְפָנָיו. 5 Sing unto God, sing praises to His name; {N} extol Him that rideth upon the skies, whose name is the LORD; and exult ye before Him.

44839 סָלוּא 1 בֶּן־סָלוּא Noun proper - masculine singular Sallu orSalu orSallai = |weighed|; 1) a priest in the time of Zerubbabel ; 2) father of Zimri, the prince of theSimeonites, who was slain by Phinehas ; 3) a post exilic Benjamite 5543 סָלוּא Num. 25:14 יד וְשֵׁם אִישׁ יִשְׂרָאֵל הַמֻּכֶּה, אֲשֶׁר הֻכָּה אֶת-הַמִּדְיָנִית-- זִמְרִי, בֶּן-סָלוּא: נְשִׂיא בֵית-אָב, לַשִּׁמְעֹנִי. 14 Now the name of the man of Israel that was slain, who was slain with the Midianitish woman, was Zimri, the son of Salu, a prince of a fathers' house among the Simeonites.

44840 סַלּוּא 1 Noun proper - masculine singular Sallu orSalu orSallai = |weighed|; 1) a priest in the time of Zerubbabel ; 2) father of Zimri, the prince of theSimeonites, who was slain by Phinehas ; 3) a post exilic Benjamite 5543 סָלוּא 1 Chr. 9:7 ז וּמִן־בְּנֵי, בִּנְיָמִן־־סַלּוּא, בֶּן־מְשֻׁלָּם, בֶּן־הוֹדַוְיָה, בֶּן־הַסְּנֻאָה. 7 And of the sons of Benjamin: Sallu the son of Meshullam, the son of Hodaviah, the son of Hassenuah,

44841 סָלּוּהָ 1 Verb - Qal Imperative - masculine plural | third person feminine singular 1) to lift up, cast up, exalt ; 1a) (Qal) ; 1a1) to cast up a highway ; 1a2) to cast up a way ; 1a3) to lift up (of song) ; 1b) (Pilpel) to exalt, esteem highly, prize ; 1c) (Hithpoel) to exalt oneself 5549 סָלַל Jer. 50:26 כו בֹּאוּ־לָהּ מִקֵּץ פִּתְחוּ מַאֲבֻסֶיהָ, סָלּוּהָ כְמוֹ־עֲרֵמִים וְהַחֲרִימוּהָ; אַל־תְּהִי־לָהּ, שְׁאֵרִית. 26 Come against her from every quarter, open her granaries, cast her up as heaps, and destroy her utterly; let nothing of her be left.

44842 סְלוּלָה 1 Verb - Qal Passive Participle - feminine singular 1) to lift up, cast up, exalt ; 1a) (Qal) ; 1a1) to cast up a highway ; 1a2) to cast up a way ; 1a3) to lift up (of song) ; 1b) (Pilpel) to exalt, esteem highly, prize ; 1c) (Hithpoel) to exalt

oneself 5549 סָלַל Jer. 18:15 טו כִּי־שְׁכֵחֻנִי עַמִּי, לַשָּׁוְא יְקַטֵּרוּ; וַיַּכְשִׁלוּם
בְּדַרְכֵיהֶם, שְׁבִילֵי עוֹלָם, לָלֶכֶת נְתִיבוֹת, דֶּרֶךְ לֹא סְלוּלָה. 15 For My people hath forgotten
Me, they offer unto vanity; and they have been made to stumble in their ways, in the ancient
paths, to walk in bypaths, in a way not cast up;
44843 סִלּוֹן 1 Noun - masculine singular 1) brier, thorn 5544
סַלּוֹנִים Ezek. 28:24 כד וְלֹא־יִהְיֶה עוֹד לְבֵית יִשְׂרָאֵל, סִלּוֹן מַמְאִיר וְקוֹץ מַכְאִב, מִכֹּל
סְבִיבֹתָם, הַשָּׁאטִים אוֹתָם; וְיָדְעוּ, כִּי אֲנִי אֲדֹנָי יְהוִה. {פ} 24 And there shall be no more a
pricking brier unto the house of Israel, nor a piercing thorn of any that are round about them,
that did have them in disdain; and they shall know that I am the Lord GOD. {P}
44844 סְלַח־ 2 סְלַח־נָא Verb - Qal Imperative - masculine singular
1) to forgive, pardon ; 1a) (Qal) to forgive, pardon ; 1b) (Niphal) to be forgiven 5545
סָלַח Numbers 14:19; Amos 7:2 יט סְלַח-נָא, לַעֲוֺן הָעָם הַזֶּה--כְּגֹדֶל חַסְדֶּךָ; וְכַאֲשֶׁר
נָשָׂאתָה לָעָם הַזֶּה, מִמִּצְרַיִם וְעַד-הֵנָּה. 19 Pardon, I pray Thee, the iniquity of this people
according unto the greatness of Thy lovingkindness, and according as Thou hast forgiven this
people, from Egypt even until now.'
44845 סְלֹחַ 1 Verb - Qal Infinitive construct 1) to forgive, pardon ;
1a) (Qal) to forgive, pardon ; 1b) (Niphal) to be forgiven 5545 סָלַח Deut.
29:19 יט לֹא־יֹאבֶה יְהוָה, סְלֹחַ לוֹ--כִּי אָז יֶעְשַׁן אַף־יְהוָה וְקִנְאָתוֹ בָּאִישׁ הַהוּא, וְרָבְצָה בּוֹ כָּל־
הָאָלָה הַכְּתוּבָה בַּסֵּפֶר הַזֶּה; וּמָחָה יְהוָה אֶת־שְׁמוֹ, מִתַּחַת הַשָּׁמָיִם. 19 the LORD will not be
willing to pardon him, but then the anger of the LORD and His jealousy shall be kindled
against that man, and all the curse that is written in this book shall lie upon him, and the
LORD shall blot out his name from under heaven;
44846 סְלָחָה 1 Verb - Qal Imperative - masculine singular | third person
feminine singular 1) to forgive, pardon ; 1a) (Qal) to forgive, pardon ; 1b) (Niphal) to
be forgiven 5545 סָלַח Dan. 9:19 יט אֲדֹנָי שְׁמָעָה, אֲדֹנָי סְלָחָה, אֲדֹנָי
הַקְשִׁיבָה וַעֲשֵׂה, אַל־תְּאַחַר: לְמַעַנְךָ אֱלֹהַי--כִּי־שִׁמְךָ נִקְרָא, עַל־עִירְךָ וְעַל־עַמֶּךָ. 19 O Lord,
hear, O Lord, forgive, O Lord, attend and do, defer not; for Thine own sake, O my God, because
Thy name is called upon Thy city and Thy people.'
44847 סָלָחְתָּ 1 Verb - Qal Perfect - second person masculine singular
1) to forgive, pardon ; 1a) (Qal) to forgive, pardon ; 1b) (Niphal) to be forgiven 5545
סָלַח Lam. 3:42 מב נַחְנוּ פָשַׁעְנוּ וּמָרִינוּ, אַתָּה לֹא סָלָחְתָּ. {ס} 42 We have
transgressed and have rebelled; Thou hast not pardoned. {S}
44848 סָלַחְתִּי 1 Verb - Qal Perfect - first person common singular 1)
to forgive, pardon ; 1a) (Qal) to forgive, pardon ; 1b) (Niphal) to be forgiven 5545
סָלַחGod's Forgiveness and Judgment Numbers 14:20 כ וַיֹּאמֶר יְהוָה, סָלַחְתִּי
כִּדְבָרֶךָ. 20 And the LORD said: 'I have pardoned according to thy word.
44849 סַלָּי 1 Noun proper - masculine singular Sallu orSalu orSallai
= |weighed|; 1) a priest in the time of Zerubbabel ; 2) father of Zimri, the prince of
theSimeonites, who was slain by Phinehas ; 3) a post exilic Benjamite 5543 סָלוּא
Neh. 11:8 ח וְאַחֲרָיו, גַּבַּי סַלָּי--תְּשַׁע מֵאוֹת, עֶשְׂרִים וּשְׁמֹנָה. 8 And after him Gabbai,
Sallai, nine hundred twenty and eight.

44850 סַלֵּי 1 Noun - masculine plural construct 1) basket
5536 סַל Gen. 40:16 טז וַיַּרְא שַׂר־הָאֹפִים, כִּי טוֹב פָּתָר; וַיֹּאמֶר, אֶל־יוֹסֵף, אַף־
אֲנִי בַּחֲלוֹמִי, וְהִנֵּה שְׁלֹשָׁה סַלֵּי חֹרִי עַל־רֹאשִׁי. 16 When the chief baker saw that the
interpretation was good, he said unto Joseph: 'I also saw in my dream, and, behold, three
baskets of white bread were on my head;

44851 סְלִיחוֹת 1 Noun - feminine plural 1) forgiveness 5547
סְלִיחָה Neh. 9:17 יז וַיְמָאֲנוּ לִשְׁמֹעַ, וְלֹא-זָכְרוּ נִפְלְאֹתֶיךָ אֲשֶׁר עָשִׂיתָ עִמָּהֶם, וַיַּקְשׁוּ אֶת-
עָרְפָּם, וַיִּתְּנוּ-רֹאשׁ לָשׁוּב לְעַבְדֻתָם בְּמִרְיָם; וְאַתָּה אֱלוֹהַּ סְלִיחוֹת חַנּוּן וְרַחוּם, אֶרֶךְ-אַפַּיִם וְרַב-וחסד
(חֶסֶד)--וְלֹא עֲזַבְתָּם. 17 and refused to hearken, neither were mindful of Thy wonders
that Thou didst among them; but hardened their neck, and in their rebellion appointed a
captain to return to their bondage; but Thou art a God ready to pardon, gracious and full of
compassion, slow to anger, and plenteous in mercy, and forsookest them not.

44852 סָלִיתָ 1 Verb - Qal Perfect - second person masculine singular
1) to make light of, toss aside ; 1a) (Qal) to make light of ; 1b) (Piel) to flout, reject ; 2) to
weigh, balance; 2a) (Pual) to be weighed 5541 סָלָה Psalm 119:118
קיח סָלִיתָ, כָּל-שׁוֹגִים מֵחֻקֶּיךָ: כִּי-שֶׁקֶר, תַּרְמִיתָם. 118 Thou hast made light of all them
that err from Thy statutes; for their deceit is vain.

44853 סַלְכָה 3 עַד־סַלְכָה Noun proper - feminine singular
Salcah orSalchah = |migration|; 1) a town or district at the extreme eastern limit of Bashan
and allocated to the tribe of Gad; modern 'Sulkhad' which is 56 miles (90 km) east of the
Jordan at the southern extremity of the Hauran mountain range 5548 סַלְכָה
Deut. 3:10; Jos. 13:11; 1 Chr. 5:11 י כֹּל עָרֵי הַמִּישֹׁר, וְכָל־הַגִּלְעָד וְכָל־הַבָּשָׁן, עַד־סַלְכָה,
וְאֶדְרֶעִי־־עָרֵי מַמְלֶכֶת עוֹג, בַּבָּשָׁן. 10 all the cities of the plain, and all Gilead, and all
Bashan, unto Salcah and Edrei, cities of the kingdom of Og in Bashan.--

44854 סֹלְלָה 8 Noun - feminine singular 1) mound 5550
סֹלְלָה 2 Sam. 20:15; 2 Kings 19:32; Isa. 37:33; Jer. 6:6; Ezek. 4:2; 17:17; 21:27; 26:8
טו וַיָּבֹאוּ וַיָּצֻרוּ עָלָיו, בְּאָבֵלָה בֵּית הַמַּעֲכָה, וַיִּשְׁפְּכוּ סֹלְלָה אֶל־הָעִיר, וַתַּעֲמֹד בַּחֵל; וְכָל־הָעָם אֲשֶׁר
אֶת־יוֹאָב, מַשְׁחִיתִם לְהַפִּיל הַחוֹמָה. 15 And they came and besieged him in Abel of Beth-maacah, and they cast up a mound against the city, and it stood in the moat; and all the
people that were with Joab battered the wall, to throw it down.

44855 סְלֻלָה 1 Verb - Qal Passive Participle - feminine singular 1)
to lift up, cast up, exalt ; 1a) (Qal) ; 1a1) to cast up a highway ; 1a2) to cast up a way ; 1a3)
to lift up (of song) ; 1b) (Pilpel) to exalt, esteem highly, prize ; 1c) (Hithpoel) to exalt
oneself 5549 סָלַל Prov. 15:19 יט דֶּרֶךְ עָצֵל, כִּמְשֻׂכַת חָדֶק; וְאֹרַח
יְשָׁרִים סְלֻלָה 19 The way of the sluggard is as though hedged by thorns; but the path of
the upright is even.

44856 סֻלָּם 1 Noun - masculine singular 1) ladder 5551
סֻלָּם Gen. 28:12 יב וַיַּחֲלֹם, וְהִנֵּה סֻלָּם מֻצָּב אַרְצָה, וְרֹאשׁוֹ, מַגִּיעַ הַשָּׁמָיְמָה; וְהִנֵּה
מַלְאֲכֵי אֱלֹהִים, עֹלִים וְיֹרְדִים בּוֹ. 12 And he dreamed, and behold a ladder set up on the
earth, and the top of it reached to heaven; and behold the angels of God ascending and
descending on it.

44857 סַלְסְלֶהָ 1 Verb - Piel Imperative - masculine singular | third person feminine singular 1) to lift up, cast up, exalt ; 1a) (Qal) ; 1a1) to cast up a highway ; 1a2) to cast up a way ; 1a3) to lift up (of song) ; 1b) (Pilpel) to exalt, esteem highly, prize ; 1c) (Hithpoel) to exalt oneself 5549 סָלַל Proverbs 4:8 ח סַלְסְלֶהָ וּתְרוֹמְמֶךָּ; תְּכַבֵּדְךָ, כִּי תְחַבְּקֶנָּה. 8 Extol her, and she will exalt thee; she will bring thee to honour, when thou dost embrace her.

44858 סַלְסִלּוֹת 1 עַל־סַלְסִלּוֹת Noun - feminine plural 1) basket ; 1a) perhaps or probably shoot, branch, tendril 5552 סַלְסִלּוֹת Jer. 6:9 ט כֹּה אָמַר יְהוָה צְבָאוֹת, עוֹלֵל יְעוֹלְלוּ כַגֶּפֶן שְׁאֵרִית יִשְׂרָאֵל; הָשֵׁב, יָדְךָ, כְּבוֹצֵר, עַל־סַלְסִלּוֹת. 9 Thus saith the LORD of hosts: They shall thoroughly glean as a vine the remnant of Israel; turn again thy hand as a grape-gatherer upon the shoots.

44859 סָלַע 4 יַעֲלֵי־סָלַע Noun - masculine singular 1) crag, cliff, rock ; 1a) crag, cliff ; 1b) as stronghold of Jehovah, of security (fig.) 5553 סֶ֫לַע Job 39:1; Jer. 23:29; Ezek. 24:8; 26:4 א הֲיָדַעְתָּ־־עֵת, לֶדֶת יַעֲלֵי־סָלַע; חֹלֵל אַיָּלוֹת תִּשְׁמֹר. 1 Knowest thou the time when the wild goats of the rock bring forth? Or canst thou mark when the hinds do calve?

44860 סֶלַע 13 Noun - masculine singular 1) crag, cliff, rock ; 1a) crag, cliff ; 1b) as stronghold of Jehovah, of security (fig.) 5553 סֶ֫לַע Jdg. 15:8, 11; 20:45, 47; 1 Sam. 23:28; Job 39:28; Psalms 40:3; 141:6; Isa. 32:2; 42:11; Ezek. 24:7; 26:14 ח וַיַּךְ אוֹתָם שׁוֹק עַל־יָרֵךְ, מַכָּה גְדוֹלָה; וַיֵּרֶד וַיֵּשֶׁב, בִּסְעִיף סֶלַע עֵיטָם. {פ} 8 And he smote them hip and thigh with a great slaughter; and he went down and dwelt in the cleft of the rock of Etam. {P}

44861 סֶלַע 1 בְּחַגְוֵי־סֶלַע Noun - masculine singular 1) crag, cliff, rock ; 1a) crag, cliff ; 1b) as stronghold of Jehovah, of security (fig.) 5553 סֶ֫לַע Obad. 1:3 ג זְדוֹן לִבְּךָ הִשִּׁיאֶךָ, שֹׁכְנִי בְחַגְוֵי־סֶלַע מְרוֹם שִׁבְתּוֹ; אֹמֵר בְּלִבּוֹ, מִי יוֹרִדֵנִי אָרֶץ. 3 The pride of thy heart hath beguiled thee, O thou that dwellest in the clefts of the rock, thy habitation on high; that sayest in thy heart: 'Who shall bring me down to the ground?'

44862 סַלְעִי 5 Noun - masculine singular construct | first person common singular 1) crag, cliff, rock ; 1a) crag, cliff ; 1b) as stronghold of Jehovah, of security (fig.) 5553 סֶ֫לַע 2 Sam. 22:2; Psalms 18:3; 31:4; 42:10; 71:3 ב וַיֹּאמַר: יְהוָה סַלְעִי וּמְצֻדָתִי, {ר} וּמְפַלְטִי־לִי. 2 and he said: The LORD is my rock, and my fortress, and my deliverer;

44863 סְלָעִים 3 Noun - masculine plural 1) crag, cliff, rock ; 1a) crag, cliff ; 1b) as stronghold of Jehovah, of security (fig.) 5553 סֶ֫לַע 1 Kings 19:11; Psalms 104:18; Isa. 33:16 יא וַיֹּאמֶר, צֵא וְעָמַדְתָּ בָהָר לִפְנֵי יְהוָה, וְהִנֵּה יְהוָה עֹבֵר וְרוּחַ גְּדוֹלָה וְחָזָק מְפָרֵק הָרִים וּמְשַׁבֵּר סְלָעִים לִפְנֵי יְהוָה, לֹא בָרוּחַ יְהוָה; וְאַחַר הָרוּחַ רַעַשׁ, לֹא בָרַעַשׁ יְהוָה. 11 And He said: 'Go forth, and stand upon the mount before the LORD.' And, behold, the LORD passed by, and a great and strong wind rent the mountains, and broke in pieces the rocks before the LORD; but the LORD was not in the wind; and after the wind an earthquake; but the LORD was not in the earthquake;

44864 סְלִקוּ 2 Verb - Qal Perfect - third person masculine plural 1) to ascend, come up ; 1a) (P'al) to come up ; 1b) (P'il) to come up 5559 סְלַק
Ezr. 4:12; Dan. 2:29 יב יְדִיעַ, לֶהֱוֵא לְמַלְכָּא, דִּי יְהוּדָיֵא דִּי סְלִקוּ מִן־לְוָתָךְ, עֲלֶינָא אֲתוֹ
לִירוּשְׁלֶם; קִרְיְתָא מָרָדְתָּא וּבִאישְׁתָּא, בָּנַיִן, ושורי אשכללו (וְשׁוּרַיָּא שַׁכְלִלוּ), וְאֻשַּׁיָּא יַחִיטוּ.
12 be it known unto the king, that the Jews that came up from thee are come to us unto Jerusalem; they are building the rebellious and the bad city, and have finished the walls, and are digging out the foundations.

44865 סָלְקָן 1 Verb - Qal Participle - feminine plural 1) to ascend, come up ; 1a) (P'al) to come up ; 1b) (P'il) to come up 5559 סְלַק Dan. 7:3 ג וְאַרְבַּע חֵיוָן רַבְרְבָן, סָלְקָן מִן־יַמָּא, שָׁנְיָן, דָּא מִן־דָּא. 3 And four great beasts came up from the sea, diverse one from another.

44866 סִלְקַת 1 Verb - Qal Perfect - third person feminine singular 1) to ascend, come up ; 1a) (P'al) to come up ; 1b) (P'il) to come up 5559 סְלַק
Dan. 7:8 ח מִשְׂתַּכַּל הֲוֵית בְּקַרְנַיָּא, וַאֲלוּ קֶרֶן אָחֳרִי זְעֵירָה סִלְקָת בינֵיהון (בֵּינֵיהֵן), וּתְלָת מִן־
קַרְנַיָּא קַדְמָיָתָא, אתעקרו (אֶתְעֲקַרָה) מִן־קדמיה (קֳדָמַהּ); וַאֲלוּ עַיְנִין כְּעַיְנֵי אֲנָשָׁא, בְּקַרְנָא־דָא, וּפֻם
מְמַלִּל רַבְרְבָן. 8 I considered the horns, and, behold, there came up among them another horn, a little one, before which three of the first horns were plucked up by the roots; and, behold, in this horn were eyes like the eyes of a man, and a mouth speaking great things.

44867 סִלְקַת 1 Verb - Qal Perfect - third person feminine singular 1) to ascend, come up ; 1a) (P'al) to come up ; 1b) (P'il) to come up 5559 סְלַק
Dan. 7:20 כ וְעַל־קַרְנַיָּא עֲשַׂר, דִּי בְרֵאשַׁהּ, וְאָחֳרִי דִּי סִלְקַת, ונפלו (וּנְפַלָה) מִן־קדמיה
(קֳדָמַהּ) תְּלָת; וְקַרְנָא דִכֵּן וְעַיְנִין לַהּ, וּפֻם מְמַלִּל רַבְרְבָן, וְחֶזְוַהּ, רַב מִן־חַבְרָתַהּ. 20 and concerning the ten horns that were on its head, and the other horn which came up, and before which three fell; even that horn that had eyes, and a mouth that spoke great things, whose appearance was greater than that of its fellows.

44868 סֹלֶת 47 Noun - feminine singular 1) fine flour 5560
סֹלֶת Gen. 18:6; Exod. 29:2, 40; Lev. 2:1, 4f, 7; 5:11; 6:13; 14:10, 21; 23:13, 17; 24:5; Num. 6:15; 7:13, 19, 25, 31, 37, 43, 49, 55, 61, 67, 73, 79; 8:8; 15:4, 6, 9; 28:5, 9, 12f, 20, 28; 29:3, 9, 14; 1 Kings 5:2; 2 Kings 7:1, 16, 18; Ezek. 16:13, 19 ו וַיְמַהֵר אַבְרָהָם הָאֹהֱלָה,
אֶל־שָׂרָה; וַיֹּאמֶר, מַהֲרִי שְׁלֹשׁ סְאִים קֶמַח סֹלֶת--לוּשִׁי, וַעֲשִׂי עֻגוֹת. 6 And Abraham hastened into the tent unto Sarah, and said: 'Make ready quickly three measures of fine meal, knead it, and make cakes.'

44869 סַמְגַּר־ 1 סַמְגַּר־נְבוּ noun proper no gender no number no state Samgar-nebo = |sword of Nebo|; 1)one of the princes or generals of king Nebuchadnezzar of Babylon 5562 סַמְגַּר־נְבוּ Jer. 39:3 ג וַיָּבֹאוּ, כֹּל
שָׂרֵי מֶלֶךְ־בָּבֶל, וַיֵּשְׁבוּ, בְּשַׁעַר הַתָּוֶךְ--נֵרְגַל שַׂרְאֶצֶר סַמְגַּר־נְבוּ שַׂר־סְכִים רַב־סָרִיס, נֵרְגַל שַׂרְאֶצֶר
רַב־מָג, וְכָל־שְׁאֵרִית, שָׂרֵי מֶלֶךְ בָּבֶל. 3 that all the princes of the king of Babylon came in, and sat in the middle gate, even Nergal-sarezer, Samgar-nebo, Sarsechim Rab-saris, Nergal-sarezer Rab-mag, with all the residue of the princes of the king of Babylon.

44870 סְמָדַר 2 Noun - masculine singular 1) grape blossom, grape bud 5563 סְמָדַר Song of Songs Cant. 2:13, 15 יג הַתְּאֵנָה חָנְטָה פַגֶּיהָ,

{ס} וְהַגְּפָנִים סְמָדַר נָתְנוּ רֵיחַ; קוּמִי לכי (לָךְ) רַעְיָתִי יָפָתִי, וּלְכִי־לָךְ. 13 The fig-tree putteth forth her green figs, and the vines in blossom give forth their fragrance. Arise, my love, my fair one, and come away. {S}

44871 סְמוּכִים 1 Verb - Qal Passive Participle - masculine plural 1) to lean, lay, rest, support, put, uphold, lean upon ; 1a) (Qal) ; 1a1) to lean or lay upon, rest upon, lean against ; 1a2) to support, uphold, sustain ; 1b) (Niphal) to support or brace oneself ; 1c) (Piel) to sustain, refresh, revive 5564 סָמַךְ Psalm 111:8
ח סְמוּכִים לָעַד לְעוֹלָם; עֲשׂוּיִם, בֶּאֱמֶת וְיָשָׁר. 8 They are established for ever and ever, they are done in truth and uprightness.

44872 סָמוּךְ 2 Verb - Qal Passive Participle - masculine singular 1) to lean, lay, rest, support, put, uphold, lean upon ; 1a) (Qal) ; 1a1) to lean or lay upon, rest upon, lean against ; 1a2) to support, uphold, sustain ; 1b) (Niphal) to support or brace oneself ; 1c) (Piel) to sustain, refresh, revive 5564 סָמַךְ Psalm 112:8; Isaiah 26:3 ח סָמוּךְ לִבּוֹ, לֹא יִירָא; עַד אֲשֶׁר-יִרְאֶה בְצָרָיו. 8 His heart is established, he shall not be afraid, until he gaze upon his adversaries.

44873 סַמִּים 7 Noun - masculine plural 1) spice ; 1a) a spice used in incense 5561 סַמִּים Exod. 30:7, 34; 40:27; Lev. 16:12; 2 Chr. 2:3; 13:11
ז וְהִקְטִיר עָלָיו אַהֲרֹן, קְטֹרֶת סַמִּים; בַּבֹּקֶר בַּבֹּקֶר, בְּהֵיטִיבוֹ אֶת־הַנֵּרֹת־־יַקְטִירֶנָּה. 7 And Aaron shall burn thereon incense of sweet spices; every morning, when he dresseth the lamps, he shall burn it.

44874 סָמְכָה 1 Verb - Qal Perfect - third person feminine singular 1) to lean, lay, rest, support, put, uphold, lean upon ; 1a) (Qal) ; 1a1) to lean or lay upon, rest upon, lean against ; 1a2) to support, uphold, sustain ; 1b) (Niphal) to support or brace oneself ; 1c) (Piel) to sustain, refresh, revive 5564 סָמַךְ Psalm 88:8
ח עָלַי, סָמְכָה חֲמָתֶךָ; וְכָל-מִשְׁבָּרֶיךָ, עִנִּיתָ סֶּלָה. 8 Thy wrath lieth hard upon me, and all Thy waves Thou pressest down. Selah

44875 סַמְּכוּנִי 1 Noun proper - masculine singular Sallu orSalu orSallai = |weighed|; 1) a priest in the time of Zerubbabel ; 2) father of Zimri, the prince of theSimeonites, who was slain by Phinehas ; 3) a post exilic Benjamite 5543 סָלוּא Song of Songs Cant. 2:5 ה סַמְּכוּנִי, בָּאֲשִׁישׁוֹת־־רַפְּדוּנִי, בַּתַּפּוּחִים: כִּי־חוֹלַת אַהֲבָה, אָנִי.
5 'Stay ye me with dainties, refresh me with apples; for I am love-sick.'

44876 סֹמְכֵי 1 Verb - Qal Participle - masculine plural construct 1) to lean, lay, rest, support, put, uphold, lean upon ; 1a) (Qal) ; 1a1) to lean or lay upon, rest upon, lean against ; 1a2) to support, uphold, sustain ; 1b) (Niphal) to support or brace oneself ; 1c) (Piel) to sustain, refresh, revive 5564 סָמַךְ Ezek. 30:6
ו כֹּה, אָמַר יְהוָה, וְנָפְלוּ סֹמְכֵי מִצְרַיִם, וְיָרַד גְּאוֹן עֻזָּהּ; מִמִּגְדֹּל סְוֵנֵה, בַּחֶרֶב יִפְּלוּ־בָהּ־־נְאֻם, אֲדֹנָי יְהוִה.
6 Thus saith the LORD: they also that uphold Egypt shall fall, and the pride of her power shall come down; from Migdol to Syene shall they fall in it by the sword, saith the Lord GOD.

44877 סָמְכֵנִי 1 Verb - Qal Imperative - masculine singular | first person common singular 1) to lean, lay, rest, support, put, uphold, lean upon ; 1a) (Qal) ; 1a1) to lean or lay upon, rest upon, lean against ; 1a2) to support, uphold, sustain ; 1b) (Niphal) to

support or brace oneself ; 1c) (Piel) to sustain, refresh, revive 5564 סָמַךְ
Psalm 119:116 קטז סָמְכֵנִי כְאִמְרָתְךָ וְאֶחְיֶה; וְאַל-תְּבִישֵׁנִי, מִשִּׂבְרִי. 116 Uphold me according unto Thy word, that I may live; and put me not to shame in my hope.

44878 סְמָכָתְהוּ 1 Verb - Qal Perfect - third person feminine singular | third person masculine singular 1) to lean, lay, rest, support, put, uphold, lean upon ; 1a) (Qal) ; 1a1) to lean or lay upon, rest upon, lean against ; 1a2) to support, uphold, sustain ; 1b) (Niphal) to support or brace oneself ; 1c) (Piel) to sustain, refresh, revive 5564
סָמַךְ Isa. 59:16 טז וַיַּרְא כִּי־אֵין אִישׁ, וַיִּשְׁתּוֹמֵם כִּי אֵין מַפְגִּיעַ; וַתּוֹשַׁע לוֹ זְרֹעוֹ, וְצִדְקָתוֹ הִיא סְמָכָתְהוּ. 16 And He saw that there was no man, and was astonished that there was no intercessor; therefore His own arm brought salvation unto Him; and His righteousness, it sustained Him;

44879 סְמַכְתִּיו 1 Verb - Qal Perfect - first person common singular | third person masculine singular 1) to lean, lay, rest, support, put, uphold, lean upon ; 1a) (Qal) ; 1a1) to lean or lay upon, rest upon, lean against ; 1a2) to support, uphold, sustain ; 1b) (Niphal) to support or brace oneself ; 1c) (Piel) to sustain, refresh, revive 5564
סָמַךְ Gen. 27:37 לז וַיַּעַן יִצְחָק וַיֹּאמֶר לְעֵשָׂו, הֵן גְּבִיר שַׂמְתִּיו לָךְ וְאֶת־כָּל־אֶחָיו נָתַתִּי לוֹ לַעֲבָדִים, וְדָגָן וְתִירֹשׁ, סְמַכְתִּיו; וּלְכָה אֵפוֹא, מָה אֶעֱשֶׂה בְּנִי. 37 And Isaac answered and said unto Esau: 'Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him; and what then shall I do for thee, my son?'

44880 סְמָכָתְנִי 1 Verb - Qal Perfect - third person feminine singular | first person common singular 1) to lean, lay, rest, support, put, uphold, lean upon ; 1a) (Qal) ; 1a1) to lean or lay upon, rest upon, lean against ; 1a2) to support, uphold, sustain ; 1b) (Niphal) to support or brace oneself ; 1c) (Piel) to sustain, refresh, revive 5564
סָמַךְ Isa. 63:5 ה וְאַבִּיט וְאֵין עֹזֵר, וְאֶשְׁתּוֹמֵם וְאֵין סוֹמֵךְ; וַתּוֹשַׁע לִי זְרֹעִי, וַחֲמָתִי הִיא סְמָכָתְנִי. 5 And I looked, and there was none to help, and I beheld in astonishment, and there was none to uphold; therefore Mine own arm brought salvation unto Me, and My fury, it upheld Me.

44881 סָמַךְ 2 Verb - Qal Perfect - third person masculine singular 1) to lean, lay, rest, support, put, uphold, lean upon ; 1a) (Qal) ; 1a1) to lean or lay upon, rest upon, lean against ; 1a2) to support, uphold, sustain ; 1b) (Niphal) to support or brace oneself ; 1c) (Piel) to sustain, refresh, revive 5564 סָמַךְ Deut. 34:9; Ezek. 24:2 ט וִיהוֹשֻׁעַ בִּן־נוּן, מָלֵא רוּחַ חָכְמָה--כִּי־סָמַךְ מֹשֶׁה אֶת־יָדָיו, עָלָיו; וַיִּשְׁמְעוּ אֵלָיו בְּנֵי־יִשְׂרָאֵל וַיַּעֲשׂוּ, כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה. 9 And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him; and the children of Israel hearkened unto him, and did as the LORD commanded Moses.

44882 סָמֶל 1 כָּל־סָמֶל Noun - masculine singular 1) image, statue, idol 5566 סֶ֫מֶל Deut. 4:16 טז פֶּן־תַּשְׁחִתוּן--וַעֲשִׂיתֶם לָכֶם פֶּסֶל, תְּמוּנַת כָּל־סָמֶל: תַּבְנִית זָכָר, אוֹ נְקֵבָה. 16 lest ye deal corruptly, and make you a graven image, even the form of any figure, the likeness of male or female,

44883 סֵמֶל 2 Noun - masculine singular construct 1) image, statue, idol 5566 סֶמֶל Ezek. 8:3, 5 ג וַיִּשְׁלַח תַּבְנִית יָד, וַיִּקָּחֵנִי בְּצִיצִת רֹאשִׁי; וַתִּשָּׂא אֹתִי רוּחַ בֵּין־הָאָרֶץ וּבֵין הַשָּׁמַיִם וַתָּבֵא אֹתִי יְרוּשָׁלַ͏ְמָה בְּמַרְאוֹת אֱלֹהִים, אֶל־פֶּתַח שַׁעַר הַפְּנִימִית הַפּוֹנֶה צָפוֹנָה, אֲשֶׁר־שָׁם מוֹשַׁב, סֵמֶל הַקִּנְאָה הַמַּקְנֶה. 3 And the form of a hand was put forth, and I was taken by a lock of my head; and a spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the gate of the inner court that looketh toward the north; where was the seat of the image of jealousy, which provoketh to jealousy.

44884 סָמָר 1 Adjective - masculine singular 1) bristling, rough 5569 סָמָר Jer. 51:27 כז שְׂאוּ־נֵס בָּאָרֶץ, תִּקְעוּ שׁוֹפָר בַּגּוֹיִם קַדְּשׁוּ עָלֶיהָ גּוֹיִם-- הַשְׁמִיעוּ עָלֶיהָ מַמְלְכוֹת אֲרָרַט, מִנִּי וְאַשְׁכְּנָז; פִּקְדוּ עָלֶיהָ טִפְסָר, הַעֲלוּ־סוּס כְּיֶלֶק סָמָר. 27 Set ye up a standard in the land, blow the horn among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashkenaz; appoint a marshal against her; cause the horses to come up as the rough canker-worm.

44885 סָמַר 1 Verb - Qal Perfect - third person masculine singular 1) to bristle up, shiver, stand up ; 1a) (Qal) to bristle up, shiver ; 1b) (Piel) to bristle up, stand up 5568 סָמַר Psalm 119:120 קכ סָמַר מִפַּחְדְּךָ בְשָׂרִי; וּמִמִּשְׁפָּטֶיךָ יָרֵאתִי. 120 My flesh shuddereth for fear of Thee; and I am afraid of Thy judgments. {P}

44886 סְנָאָה 2 Noun proper - feminine singular Senaah or Hassenaah [with the article) = |thorny|; 1) ancestor of a family who returned from exile with Zerubbabel 5570 סְנָאָה Ezr. 2:35; Neh. 7:38 לה בְּנֵי סְנָאָה--שְׁלֹשֶׁת אֲלָפִים, וְשֵׁשׁ מֵאוֹת וּשְׁלֹשִׁים. {ס} 35 The children of Senaah, three thousand and six hundred and thirty. {S}

44887 סַנְבַלַּט 6 Noun proper - masculine singular Sanballat = |strength|; 1) a Moabite of Horonaim and the opponent of Nehemiah and the returned exiles in their goal of rebuilding the walls of Jerusalem 5571 סַנְבַלַּט Neh. 2:10, 19; 3:33; 4:1; 6:2, 5 י וַיִּשְׁמַע סַנְבַלַּט הַחֹרֹנִי, וְטוֹבִיָּה הָעֶבֶד הָעַמֹּנִי, וַיֵּרַע לָהֶם, רָעָה גְדֹלָה: אֲשֶׁר-בָּא אָדָם, לְבַקֵּשׁ טוֹבָה לִבְנֵי יִשְׂרָאֵל. 10 And when Sanballat the Horonite, and Tobiah the servant, the Ammonite, heard of it, it grieved them exceedingly, for that there was come a man to seek the welfare of the children of Israel.

44888 סַנָּה 1 וְקִרְיַת־סַנָּה Conjunctive waw | Noun proper - feminine singular Kirjath-sepher or Kirjath-sannah = |city of the book|; 1) a town in the mountains of Judah to the west of Hebron 7158 קִרְיַת Jos. 15:49 מט וְדַנָּה וְקִרְיַת־סַנָּה, הִיא דְבִר. {ס} 49 and Dannah, and Kiriath-sannah--the same is Debir; {S}

44889 סֶנֶּה 1 Noun proper - masculine singular Sered = |fear|; 1) the 1st son of Zebulun 5624 סֶרֶד 1 Sam. 14:4 ד וּבֵין הַמַּעְבְּרוֹת, אֲשֶׁר בִּקֵּשׁ יוֹנָתָן לַעֲבֹר עַל־מַצַּב פְּלִשְׁתִּים--שֵׁן־הַסֶּלַע מֵהָעֵבֶר מִזֶּה, וְשֵׁן־הַסֶּלַע מֵהָעֵבֶר מִזֶּה; וְשֵׁם הָאֶחָד בּוֹצֵץ, וְשֵׁם הָאֶחָד סֶנֶּה. 4 And between the passes, by which Jonathan sought to go over unto the Philistines' garrison, there was a rocky crag on the one side, and a rocky crag on the other side; and the name of the one was Bozez, and the name of the other Seneh.

44890 סֶנֶה 1 Noun - masculine singular 1) a bush, thorny bush ; 1a) the burning bush of Moses ; 1b) perhaps a blackberry bush 5572 סְנֶה Deut. 33:16 טז וּמִמֶּגֶד, אֶרֶץ וּמְלֹאָהּ, וּרְצוֹן שֹׁכְנִי, סְנֶה; תָּבוֹאתָה לְרֹאשׁ יוֹסֵף, וּלְקָדְקֹד נְזִיר אֶחָיו. 16 And for the precious things of the earth and the fulness thereof, and the good will of Him that dwelt in the bush; let the blessing come upon the head of Joseph, and upon the crown of the head of him that is prince among his brethren.

44891 סַנְחֵרִב 1 אֶל־סַנְחֵרִב Noun proper - masculine singular Sennacherib = |Sin multiplied brothers| (Sin = the moon); 1) son ofSargon, father of Esarhaddon, and king of Assyria from 705-681 BC; attacked Judah during the reign of king Hezekiah and Judah was delivered when in response to the prayer of Hezekiah an angel smote 185,000 Assyrian soldiers 5576 סַנְחֵרִיב 2 Kings 19:20 כ וַיִּשְׁלַח יְשַׁעְיָהוּ בֶן־אָמוֹץ, אֶל־חִזְקִיָּהוּ לֵאמֹר: כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אֲשֶׁר הִתְפַּלַּלְתָּ אֵלַי אֶל־סַנְחֵרִב מֶלֶךְ־אַשּׁוּר שָׁמָעְתִּי. 20 Then Isaiah the son of Amoz sent to Hezekiah, saying: 'Thus saith the LORD, the God of Israel: Whereas thou hast prayed to Me against Sennacherib king of Assyria, I have heard thee.

44892 סַנְחֵרִיב 12 Noun proper - masculine singular Sennacherib = |Sin multiplied brothers| (Sin = the moon); 1) son ofSargon, father of Esarhaddon, and king of Assyria from 705-681 BC; attacked Judah during the reign of king Hezekiah and Judah was delivered when in response to the prayer of Hezekiah an angel smote 185,000 Assyrian soldiers 5576 סַנְחֵרִיב 2 Kings 18:13; 19:16, 36; 2 Chr. 32:1f, 9f, 22; Isa. 36:1; 37:17, 21, 37 יג וּבְאַרְבַּע עֶשְׂרֵה שָׁנָה לַמֶּלֶךְ חִזְקִיָּה, עָלָה סַנְחֵרִיב מֶלֶךְ־אַשּׁוּר עַל כָּל־עָרֵי יְהוּדָה הַבְּצֻרוֹת--וַיִּתְפְּשֵׂם. 13 Now in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fortified cities of Judah, and took them.

44893 סְנַפִּיר 5 Noun - masculine singular 1) fin 5579 סְנַפִּיר Lev. 11:9f, 12; Deut. 14:9f ט אֶת־זֶה, תֹּאכְלוּ, מִכֹּל, אֲשֶׁר בַּמָּיִם: כֹּל אֲשֶׁר־לוֹ סְנַפִּיר וְקַשְׂקֶשֶׂת בַּמַּיִם, בַּיַּמִּים וּבַנְּחָלִים--אֹתָם תֹּאכֵלוּ. 9 These may ye eat of all that are in the waters: whatsoever hath fins and scales in the waters, in the seas, and in the rivers, them may ye eat.

44894 סָס 1 Noun - masculine singular 1) moth 5580 סָס Isa. 51:8 ח כִּי כַבֶּגֶד יֹאכְלֵם עָשׁ, וְכַצֶּמֶר יֹאכְלֵם סָס; וְצִדְקָתִי לְעוֹלָם תִּהְיֶה, וִישׁוּעָתִי לְדוֹר דּוֹרִים. {ס} 8 For the moth shall eat them up like a garment, and the worm shall eat them like wool; but My favour shall be for ever, and My salvation unto all generations. {S}

44895 סִסְמָי 1 אֶת־סִסְמָי Noun proper - masculine singular Sisamai = |water crane| or |swallow|; 1) a descendant ofSheshan in the line of Jerahmeel 5581 סִסְמָי 1 Chr. 2:40 מ וְאֶלְעָשָׂה הֹלִיד אֶת־סִסְמָי, וְסִסְמַי הֹלִיד אֶת־שַׁלּוּם. 40 and Eleasah begot Sisamai, and Sisamai begot Shallum;

44896 סְעָד־ 2 Verb - Qal Imperative - masculine singular 1) to support, sustain, stay, establish, strengthen, comfort ; 1a) (Qal) to support, sustain ; 1a1) to sustain, stay (of heart) ; 1a2) to support, uphold (of throne) 5582 סָעַד Jdg. 19:5, 8 ה וַיְהִי בַּיּוֹם הָרְבִיעִי, וַיַּשְׁכִּימוּ בַבֹּקֶר וַיָּקָם לָלֶכֶת; וַיֹּאמֶר אֲבִי הַנַּעֲרָה אֶל־חֲתָנוֹ,

סְעָד לִבְּךָ פַּת-לֶחֶם--וְאַחַר תֵּלֵכוּ. 5 And it came to pass on the fourth day, that they arose early in the morning, and he rose up to depart; and the damsel's father said unto his son-in-law: 'Stay thy heart with a morsel of bread, and afterward ye shall go your way.'

44897 סְעָדֵנִי 1 Verb - Qal Imperative - masculine singular | first person common singular 1) to support, sustain, stay, establish, strengthen, comfort ; 1a) (Qal) to support, sustain ; 1a1) to sustain, stay (of heart) ; 1a2) to support, uphold (of throne) 5582 סָעַד Psalm 119:117 קיז סְעָדֵנִי וְאִוָּשֵׁעָה; וְאֶשְׁעָה בְחֻקֶּיךָ תָמִיד. 117 Support Thou me, and I shall be saved; and I will occupy myself with Thy statutes continually.

44898 סֹעָה 1 Verb - Qal Participle - feminine singular 1) (Qal) to rush (of storm wind) 5584 סָעָה Psalm 55:8/9 ט אָחִישָׁה מִפְלָט לִי-- מֵרוּחַ סֹעָה מִסָּעַר. 9 I would haste me to a shelter from the stormy wind and tempest.'

44899 סְעוּ 1 Verb - Qal Imperative - masculine plural 1) to pull out, pull up, set out, journey, remove, set forward, depart ; 1a) (Qal) ; 1a1) to pull out or up ; 1a2) to set out, depart ; 1a3) to journey, march ; 1a4) to set forth (of wind) ; 1b) (Niphal) to be pulled up, be removed, be plucked up ; 1c) (Hiphil) ; 1c1) to cause to set out, lead out, cause to spring up ; 1c2) to remove, quarry 5265 נָסַע Deut. 2:24 כד קוּמוּ סְּעוּ, וְעִבְרוּ אֶת-נַחַל אַרְנֹן--רְאֵה נָתַתִּי בְיָדְךָ אֶת-סִיחֹן מֶלֶךְ-חֶשְׁבּוֹן הָאֱמֹרִי וְאֶת-אַרְצוֹ, הָחֵל רָשׁ; וְהִתְגָּר בּוֹ, מִלְחָמָה. 24 Rise ye up, take your journey, and pass over the valley of Arnon; behold, I have given into thy hand Sihon the Amorite, king of Heshbon, and his land; begin to possess it, and contend with him in battle.

44900 סְעִיף 1 אֶל-סְעִיף Noun - masculine plural construct 1) cleft, branch ; 1a) cleft (of a crag) ; 1b) branches, boughs 5585 סְעִיף Jdg. 15:11 יא וַיֵּרְדוּ שְׁלֹשֶׁת אֲלָפִים אִישׁ מִיהוּדָה, אֶל-סְעִיף סֶלַע עֵיטָם, וַיֹּאמְרוּ לְשִׁמְשׁוֹן הֲלֹא יָדַעְתָּ כִּי-מֹשְׁלִים בָּנוּ פְּלִשְׁתִּים, וּמַה-זֹּאת עָשִׂיתָ לָּנוּ; וַיֹּאמֶר לָהֶם--כַּאֲשֶׁר עָשׂוּ לִי, כֵּן עָשִׂיתִי לָהֶם. 11 Then three thousand men of Judah went down to the cleft of the rock of Etam, and said to Samson: 'Knowest thou not that the Philistines are rulers over us? what then is this that thou hast done unto us?' And he said unto them: 'As they did unto me, so have I done unto them.'

44901 סְעִפֵּי 1 Noun - masculine plural construct 1) cleft, branch ; 1a) cleft (of a crag) ; 1b) branches, boughs 5585 סְעִיף Isa. 57:5 ה הַנֵּחָמִים, בָּאֵלִים, תַּחַת, כָּל-עֵץ רַעֲנָן; שֹׁחֲטֵי הַיְלָדִים בַּנְּחָלִים, תַּחַת סְעִפֵּי הַסְּלָעִים. 5 Ye that inflame yourselves among the terebinths, under every leafy tree; that slay the children in the valleys, under the clefts of the rocks?

44902 סְעִפֶּיהָ 1 Noun - masculine plural construct | third person feminine singular 1) cleft, branch ; 1a) cleft (of a crag) ; 1b) branches, boughs 5585 סְעִיף Isa. 27:10 י כִּי עִיר בְּצוּרָה, בָּדָד, נָוֶה, מְשֻׁלָּח וְנֶעֱזָב כַּמִּדְבָּר; שָׁם יִרְעֶה עֵגֶל וְשָׁם יִרְבָּץ, וְכִלָּה סְעִפֶּיהָ. 10 For the fortified city is solitary, a habitation abandoned and forsaken, like the wilderness; there shall the calf feed, and there shall he lie down, and consume the branches thereof.

44903 סֵעֲפִים 1 Noun - masculine plural 1) ambivalent, divided,
half-hearted 5588 סֵעֲפִים Psalm 119:113 קיג סֵעֲפִים שָׂנֵאתִי; וְתוֹרָתְךָ
אָהָבְתִּי. 113 SAMECH. I hate them that are of a double mind; but Thy law do I love.
44904 סְעַפֹּתָיו 1 אֶל־סְעַפֹּתָיו Noun - feminine plural construct | third
person masculine singular 1) bough, branch 5589 סְעַפּוֹת Ezek. 31:8
ח אֲרָזִים לֹא־עֲמָמֻהוּ, בְּגַן־אֱלֹהִים--בְּרוֹשִׁים לֹא דָמוּ אֶל־סְעַפֹּתָיו, וְעַרְמֹנִים לֹא־הָיוּ כְּפֹרֹאתָיו: כָּל־עֵץ,
בְּגַן־אֱלֹהִים--לֹא־דָמָה אֵלָיו, בְּיָפְיוֹ. 8 The cedars in the garden of God could not hide it;
the cypress-trees were not like its boughs, and the plane-trees were not as its branches; nor
was any tree in the garden of God like unto it in its beauty.
44905 סַעַר־ 2 Noun - masculine singular 1) tempest, storm,
whirlwind ; 1a) tempest 5591 סָ֫עַר Jer. 30:23; Jon. 1:4 כג הִנֵּה
סַעֲרַת יְהוָה, חֵמָה יָצְאָה--סַעַר, מִתְגּוֹרֵר: עַל רֹאשׁ רְשָׁעִים, יָחוּל. 23 Behold, a storm of the
LORD is gone forth in fury, a sweeping storm; it shall whirl upon the head of the wicked.
44906 סֹעֲרָה 1 Verb - Pual Perfect - third person feminine singular
1) to storm, rage ; 1a) (Qal) ; 1a1) to storm ; 1a2) stormy, growing storm (participle) ; 1b)
(Niphal) to be enraged ; 1c) (Piel) to storm away ; 1d) (Pual) to be driven by storm
5590 סָעַר Isa. 54:11 יא עֲנִיָּה סֹעֲרָה, לֹא נֻחָמָה; הִנֵּה אָנֹכִי מַרְבִּיץ בַּפּוּךְ, אֲבָנַיִךְ,
וִיסַדְתִּיךְ, בַּסַּפִּירִים. 11 O thou afflicted, tossed with tempest, and not comforted, behold, I
will set thy stones in fair colours, and lay thy foundations with sapphires.
44907 סְעָרָה 6 מִנְסְעָרָהkethib מִן־סְעָרָה ;qere; Noun - feminine
singular 1) tempest, storm, whirlwind ; 1a) tempest 5591 סָ֫עַר Job
40:6; Psalms 107:25, 29; 148:8; Ezek. 1:4 וַיַּעַן־יְהוָה אֶת־אִיּוֹב, מנסערה (מִן סְעָרָה);
וַיֹּאמַר. 6 Then the LORD answered Job out of the whirlwind, and said:
44908 סְעָרוֹת 2 Noun - feminine plural 1) tempest, storm,
whirlwind ; 1a) tempest 5591 סָ֫עַר Ezek. 13:11, 13 יא אֱמֹר אֶל־טָחֵי
תָפֵל, וְיִפֹּל; הָיָה גֶּשֶׁם שׁוֹטֵף, וְאַתֵּנָה אַבְנֵי אֶלְגָּבִישׁ תִּפֹּלְנָה, וְרוּחַ סְעָרוֹת, תְּבַקֵּעַ. 11 say unto
them that daub it with whited plaster, that it shall fall; there shall be an overflowing shower,
and ye, O great hailstones, shall fall, and a stormy wind shall break forth,
44909 סַעֲרַת 2 Noun - feminine singular construct 1) tempest,
storm, whirlwind ; 1a) tempest 5591 סָ֫עַר Jer. 23:19; 30:23 יט הִנֵּה
סַעֲרַת יְהוָה, חֵמָה יָצְאָה, וְסַעַר, מִתְחוֹלֵל; עַל רֹאשׁ רְשָׁעִים, יָחוּל. 19 Behold, a storm of the
LORD is gone forth in fury, yea, a whirling storm; it shall whirl upon the head of the wicked.
44910 סַף־ 4 אֶת־סַף Noun - masculine singular 1) a
spreading out, basin, goblet, bowl ; 1a) basin, goblet ; 2) threshold, sill ; 2a) threshold, sill,
door-keeper 5592 סַף 2 Sam. 21:18; Ezek. 40:6; Zech. 12:2 יח וַיְהִי,
אַחֲרֵי־כֵן, וַתְּהִי־עוֹד הַמִּלְחָמָה בְּגוֹב, עִם־פְּלִשְׁתִּים; אָז הִכָּה, סִבְּכַי הַחֻשָׁתִי, אֶת־סַף, אֲשֶׁר בִּילִדֵי
הָרָפָה. {ס} 18 And it came to pass after this, that there was again war with the
Philistines at Gob; then Sibbecai the Hushathite slew Saph, who was of the sons of the
giant. {S}
44911 סִפְדוּ 1 Verb - Qal Imperative - masculine plural 1) to wail,
lament, mourn ; 1a) (Qal) ; 1a1) to wail, lament ; 1a2) wailers (participle) ; 1b) (Niphal) to

be lamented, be bewailed 5594 סָפַד Jer. 4:8 ח עַל־זֹאת חִגְרוּ שַׂקִּים,
סִפְדוּ וְהֵילִילוּ: כִּי לֹא־שָׁב חֲרוֹן אַף־יְהוָה, מִמֶּנּוּ. {פ} 8 For this gird you with sackcloth,
lament and wail; for the fierce anger of the LORD is not turned back from us. {P}

44912 סֹפְדִים 1 Verb - Qal Participle - masculine plural 1) to wail,
lament, mourn ; 1a) (Qal) ; 1a1) to wail, lament ; 1a2) wailers (participle) ; 1b) (Niphal) to
be lamented, be bewailed 5594 סָפַד Isaiah 32:12 יב עַל־שָׁדַיִם,
סֹפְדִים; עַל־שְׂדֵי־חֶמֶד, עַל־גֶּפֶן פֹּרִיָּה. 12 Smiting upon the breasts for the pleasant fields,
for the fruitful vine;

44913 סְפֹדְנָה 1 Verb - Qal Imperative - feminine singular 1) to wail,
lament, mourn ; 1a) (Qal) ; 1a1) to wail, lament ; 1a2) wailers (participle) ; 1b) (Niphal) to
be lamented, be bewailed 5594 סָפַד Jer. 49:3 ג הֵילִילִי חֶשְׁבּוֹן כִּי
שֻׁדְּדָה־עַי, צְעַקְנָה בְּנוֹת רַבָּה--חֲגֹרְנָה שַׂקִּים, סְפֹדְנָה וְהִתְשׁוֹטַטְנָה בַּגְּדֵרוֹת: כִּי מַלְכָּם בַּגּוֹלָה יֵלֵךְ,
כֹּהֲנָיו וְשָׂרָיו יַחְדָּיו. 3 Wail, O Heshbon, for Ai is undone; cry, ye daughters of Rabbah,
gird you with sackcloth; lament, and run to and fro among the folds; for Malcam shall go into
captivity, his priests and his princes together.

44914 סָפוּ 1 Verb - Qal Perfect - third person common plural 1) to
cease, come to an end ; 1a) (Qal) to come to an end ; 1b) (Hiphil) to make an end
5486 סוּף Psalm 73:19 יט אֵיךְ הָיוּ לְשַׁמָּה כְרָגַע; סָפוּ תַמּוּ, מִן-בַּלָּהוֹת.
19 How are they become a desolation in a moment! They are wholly consumed by terrors.

44915 סְפוּ 2 Verb - Qal Imperative - masculine plural 1) to add,
increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join
oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2)
to do more, do again 3254 יָסַף Isa. 29:1; Jer. 7:21 א הוֹי אֲרִיאֵל
אֲרִיאֵל, קִרְיַת חָנָה דָוִד; סְפוּ שָׁנָה עַל־שָׁנָה, חַגִּים יִנְקֹפוּ. 1 Ah, Ariel, Ariel, the city where
David encamped! Add ye year to year, let the feasts come round!

44916 סָפוּן 1 Verb - Qal Passive Participle - masculine singular 1)
to cover, cover in, wainscotted, covered with boards or panelling ; 1a) (Qal) ; 1a1) to cover in,
panel ; 1a2) covered, panelled (participle) 5603 סָפַן Deut. 33:21
כא וַיַּרְא רֵאשִׁית לוֹ, כִּי־שָׁם חֶלְקַת מְחֹקֵק סָפוּן; וַיֵּתֵא, רָאשֵׁי עָם--צִדְקַת יְהוָה עָשָׂה, וּמִשְׁפָּטָיו עִם־
יִשְׂרָאֵל. {ס} 21 And he chose a first part for himself, for there a portion of a ruler was
reserved; and there came the heads of the people, he executed the righteousness of the LORD,
and His ordinances with Israel. {S}

44917 סְפוּנִים 1 Verb - Qal Passive Participle - masculine plural 1)
to cover, cover in, wainscotted, covered with boards or panelling ; 1a) (Qal) ; 1a1) to cover in,
panel ; 1a2) covered, panelled (participle) 5603 סָפַן Hag. 1:4 ד
הַעֵת לָכֶם אַתֶּם, לָשֶׁבֶת בְּבָתֵּיכֶם סְפוּנִים--וְהַבַּיִת הַזֶּה, חָרֵב. 4 'Is it a time for you
yourselves to dwell in your cieled houses, while this house lieth waste?

44918 סְפוֹד 1 Verb - Qal Infinitive construct 1) to wail, lament,
mourn ; 1a) (Qal) ; 1a1) to wail, lament ; 1a2) wailers (participle) ; 1b) (Niphal) to be
lamented, be bewailed 5594 סָפַד Eccl. 3:4 ד עֵת לִבְכּוֹת וְעֵת לִשְׂחוֹק,

עֵת סְפוֹד וְעֵת רְקוֹד.   4 {S} A time to weep, {S} and a time to laugh; {N} {S} a time to mourn, {S} and a time to dance; {N}
44919 סִפּוֹת 1 Noun - masculine plural construct 1) a spreading out, basin, goblet, bowl ; 1a) basin, goblet ; 2) threshold, sill ; 2a) threshold, sill, door-keeper
5592 סַף 2 Kings 12:14 יד אַךְ לֹא יֵעָשֶׂה בֵּית יְהוָה, סִפּוֹת כֶּסֶף מְזַמְּרוֹת
מִזְרָקוֹת חֲצֹצְרוֹת, כָּל־כְּלִי זָהָב, וּכְלִי־כָסֶף--מִן־הַכֶּסֶף, הַמּוּבָא בֵית־יְהוָה.   14 But there were not made for the house of the LORD cups of silver, snuffers, basins, trumpets, any vessels of gold, or vessels of silver, of the money that was brought into the house of the LORD;
44920 סְפוֹת 2 Verb - Qal Infinitive construct 1) to sweep or snatch away, catch up, destroy, consume ; 1a) (Qal) ; 1a1) to be snatched away ; 1a2) to sweep or snatch away ; 1b) (Niphal) ; 1b1) to be swept away, be destroyed ; 1b2) to be caught up, be captured ; 1c) (Hiphil) to catch up, gather 5595 סָפָה Deut. 29:18; Isa. 30:1 יח וְהָיָה בְּשָׁמְעוֹ אֶת־דִּבְרֵי הָאָלָה הַזֹּאת, וְהִתְבָּרֵךְ בִּלְבָבוֹ לֵאמֹר שָׁלוֹם יִהְיֶה־לִּי--כִּי
בִּשְׁרִרוּת לִבִּי, אֵלֵךְ: לְמַעַן סְפוֹת הָרָוָה, אֶת־הַצְּמֵאָה.   18 and it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying: 'I shall have peace, though I walk in the stubbornness of my heart--that the watered be swept away with the dry';
44921 סְפָחֵנִי 1 Verb - Qal Imperative - masculine singular | first person common singular 1) to join, attach to, join together ; 1a) (Qal) to join, attach to ; 1b) (Niphal) to attach oneself ; 1c) (Piel) joining (participle) ; 1d) (Pual) to be joined together, hold oneself together ; 1e) (Hithpael) to join oneself ; 2) (Piel) to cause a scab upon, smite with scab 5596 סָפַח 1 Sam. 2:36 לו וְהָיָה, כָּל־הַנּוֹתָר בְּבֵיתְךָ, יָבוֹא
לְהִשְׁתַּחֲוֺת לוֹ, לַאֲגוֹרַת כֶּסֶף וְכִכַּר־לָחֶם; וְאָמַר, סְפָחֵנִי נָא אֶל־אַחַת הַכְּהֻנּוֹת--לֶאֱכֹל פַּת־לָחֶם. {פ}
36 And it shall come to pass, that every one that is left in thy house shall come and bow down to him for a piece of silver and a loaf of bread, and shall say: Put me, I pray thee, into one of the priests' offices, that I may eat a morsel of bread.' {P}
44922 סַפַּחַת 1 אוֹ־סַפַּחַת Noun - feminine singular 1) eruption, scab, lesion ; 1a) either malignant or benign 5597 סַפַּ֫חַת Lev. 13:2 ב אָדָם, כִּי־יִהְיֶה בְעוֹר־בְּשָׂרוֹ שְׂאֵת אוֹ־סַפַּחַת אוֹ בַהֶרֶת, וְהָיָה בְעוֹר־בְּשָׂרוֹ, לְנֶגַע צָרָעַת--
וְהוּבָא אֶל־אַהֲרֹן הַכֹּהֵן, אוֹ אֶל־אַחַד מִבָּנָיו הַכֹּהֲנִים.   2 When a man shall have in the skin of his flesh a rising, or a scab, or a bright spot, and it become in the skin of his flesh the plague of leprosy, then he shall be brought unto Aaron the priest, or unto one of his sons the priests.
44923 סִפַּי 1 אֶת־סִפַּי Noun proper - masculine singular Sippai = |threshold|; 1)one of the sons of the Philistine giant slain bySibbechai the Hushathite
5598 סִפַּי 1 Chr. 20:4 ד וַיְהִי, אַחֲרֵי־כֵן, וַתַּעֲמֹד מִלְחָמָה בְּגֶזֶר, עִם־פְּלִשְׁתִּים; אָז
הִכָּה סִבְּכַי הַחֻשָׁתִי, אֶת־סִפַּי מִילִדֵי הָרְפָאִים--וַיִּכָּנֵעוּ.   4 And it came to pass after this, that there arose war at Gezer with the Philistines; then Sibbecai the Hushathite slew Sippai, of the sons of the giants; and they were subdued.
44924 סִפִּי 1 אֶת־סִפִּי Noun - masculine singular construct | first person common singular 1) a spreading out, basin, goblet, bowl ; 1a) basin, goblet ; 2) threshold, sill ; 2a) threshold, sill, door-keeper 5592 סַף Ezek. 43:8
ח בְּתִתָּם סִפָּם אֶת־סִפִּי, וּמְזוּזָתָם אֵצֶל מְזוּזָתִי, וְהַקִּיר, בֵּינִי וּבֵינֵיהֶם; וְטִמְּאוּ אֶת־שֵׁם קָדְשִׁי, בְּתוֹעֲבוֹתָם

אֲשֶׁר עָשׂוּ, וָאֲכַל אֹתָם, בְּאַפִּי.   8 in their setting of their threshold by My threshold, and
their door-post beside My door-post, and there was but the wall between Me and them; and
they have defiled My holy name by their abominations which they have committed; wherefore
I have consumed them in Mine anger.

44925   סָפִיחַ   2   Noun - masculine singular   1) outpouring ; 2) growth
from spilled kernels, after-growth, volunteer plants   5599   סָפִ֫יחַ   2 Kings
19:29; Isa. 37:30   כט וְזֶה־לְּךָ הָאוֹת־־אָכוֹל הַשָּׁנָה סָפִיחַ, וּבַשָּׁנָה הַשֵּׁנִית סָחִישׁ; וּבַשָּׁנָה
הַשְּׁלִישִׁית, זִרְעוּ וְקִצְרוּ וְנִטְעוּ כְרָמִים־־וְאִכְלוּ פִרְיָם.   29 And this shall be the sign unto thee:
ye shall eat this year that which groweth of itself, and in the second year that which springeth
of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruit
thereof.

44926   סְפִיחַ   1   Noun - masculine singular construct   1) outpouring ;
2) growth from spilled kernels, after-growth, volunteer plants   5599   סָפִ֫יחַ
Lev. 25:5   ה אֵת סְפִיחַ קְצִירְךָ לֹא תִקְצוֹר, וְאֶת-עִנְּבֵי נְזִירֶךָ לֹא תִבְצֹר: שְׁנַת שַׁבָּתוֹן, יִהְיֶה
לָאָרֶץ.   5 That which groweth of itself of thy harvest thou shalt not reap, and the grapes
of thy undressed vine thou shalt not gather; it shall be a year of solemn rest for the land.

44927   סְפִיחֶיהָ   2   אֶת־סְפִיחֶיהָ   Noun - masculine plural construct |
third person feminine singular   1) outpouring ; 2) growth from spilled kernels, after-growth, volunteer plants   5599   סָפִ֫יחַ   Lev. 25:11; Job 14:19   יא יוֹבֵל
הִוא, שְׁנַת הַחֲמִשִּׁים שָׁנָה--תִּהְיֶה לָכֶם; לֹא תִזְרָעוּ--וְלֹא תִקְצְרוּ אֶת-סְפִיחֶיהָ, וְלֹא תִבְצְרוּ אֶת-נְזִרֶיהָ.
11 A jubilee shall that fiftieth year be unto you; ye shall not sow, neither reap that which
groweth of itself in it, nor gather the grapes in it of the undressed vines.

44928   סַפִּיר   7   Noun - masculine singular   1) sapphire, lapis lazuli
5601   סַפִּיר   Exod. 28:18; 39:11; Job 28:6; Lam. 4:7; Ezek. 1:26; 10:1; 28:13
יח וְהַטּוּר, הַשֵּׁנִי־־נֹפֶךְ סַפִּיר, וְיָהֲלֹם.   18 and the second row a carbuncle, a sapphire, and
an emerald;

44929   סַפִּירִים   1   Noun - masculine plural   1) sapphire, lapis lazuli
5601   סַפִּיר   Song of Songs Cant. 5:14   יד יָדָיו גְּלִילֵי זָהָב, מְמֻלָּאִים בַּתַּרְשִׁישׁ;
מֵעָיו עֶשֶׁת שֵׁן, מְעֻלֶּפֶת סַפִּירִים.   14 His hands are as rods of gold set with beryl; his body
is as polished ivory overlaid with sapphires.

44930   סִפָּם   1   Noun - masculine singular construct | third person
masculine plural   1) a spreading out, basin, goblet, bowl ; 1a) basin, goblet ; 2)
threshold, sill ; 2a) threshold, sill, door-keeper   5592   סַף   Ezek. 43:8
ח בְּתִתָּם סִפָּם אֶת־סִפִּי, וּמְזוּזָתָם אֵצֶל מְזוּזָתִי, וְהַקִּיר, בֵּינִי וּבֵינֵיהֶם; וְטִמְּאוּ אֶת־שֵׁם קָדְשִׁי, בְּתוֹעֲבוֹתָם
אֲשֶׁר עָשׂוּ, וָאֲכַל אֹתָם, בְּאַפִּי.   8 in their setting of their threshold by My threshold, and
their door-post beside My door-post, and there was but the wall between Me and them; and
they have defiled My holy name by their abominations which they have committed; wherefore
I have consumed them in Mine anger.

44931   סְפֹק   1   Verb - Qal Imperative - masculine singular   1) to clap,
slap ; 1a)(Qal) ; 1a1) to slap, clap ; 1a2) to slap, chastise ; 1a3) to splash, throw up ; 1b)
(Hiphil) to cause to clap   5606   סָפַק   Ezek. 21:17   יז זְעַק וְהֵילֵל, בֶּן־

אָדָם--כִּי־הִיא הָיְתָה בְעַמִּי, הִיא בְּכָל־נְשִׂיאֵי יִשְׂרָאֵל; מְגוּרֵי אֶל־חֶרֶב הָיוּ אֶת־עַמִּי, לָכֵן סְפֹק אֶל־יָרֵךְ.
17 Cry and wail, son of man; for it is upon My people, it is upon all the princes of Israel; they are thrust down to the sword with My people; smite therefore upon thy thigh.

44932 סָפְקוּ 1 Verb - Qal Perfect - third person common plural 1) to clap, slap ; 1a)(Qal) ; 1a1) to slap, clap ; 1a2) to slap, chastise ; 1a3) to splash, throw up ; 1b) (Hiphil) to cause to clap 5606 סָפַק Lam. 2:15 טו סָפְקוּ עָלַיִךְ
כַּפַּיִם, כָּל־עֹבְרֵי דֶרֶךְ--שָׁרְקוּ וַיָּנִעוּ רֹאשָׁם, עַל־בַּת יְרוּשָׁלִָם: הֲזֹאת הָעִיר, שֶׁיֹּאמְרוּ כְּלִילַת יֹפִי--
מָשׂוֹשׂ, לְכָל־הָאָרֶץ. {ס} 15 All that pass by clap their hands at thee; they hiss and wag their head at the daughter of Jerusalem: 'Is this the city that men called the perfection of beauty, the joy of the whole earth?' {S}

44933 סְפָקָם 1 Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) to clap, slap ; 1a)(Qal) ; 1a1) to slap, clap ; 1a2) to slap, chastise ; 1a3) to splash, throw up ; 1b) (Hiphil) to cause to clap 5606 סָפַק
Job 34:26 כו תַּחַת־רְשָׁעִים סְפָקָם-- בִּמְקוֹם רֹאִים. 26 He striketh them as wicked men in the open sight of others;

44934 סָפַקְתִּי 1 Verb - Qal Perfect - first person common singular 1) to clap, slap ; 1a)(Qal) ; 1a1) to slap, clap ; 1a2) to slap, chastise ; 1a3) to splash, throw up ; 1b) (Hiphil) to cause to clap 5606 סָפַק Jer. 31:19 יט הֲבֵן יַקִּיר לִי
אֶפְרַיִם, אִם יֶלֶד שַׁעֲשֻׁעִים--כִּי־מִדֵּי דַבְּרִי בּוֹ, זָכֹר אֶזְכְּרֶנּוּ עוֹד; עַל־כֵּן, הָמוּ מֵעַי לוֹ--רַחֵם אֲרַחֲמֶנּוּ,
נְאֻם־יְהוָה. {ס} 19 Is Ephraim a darling son unto Me? Is he a child that is dandled? For as often as I speak of him, I do earnestly remember him still; therefore My heart yearneth for him, I will surely have compassion upon him, saith the LORD. {S}

44935 סֻפַּר 1 לֹא־סֻפַּר Verb - Pual Perfect - third person masculine singular v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe 5608 סָפַר Isa. 52:15 טו כֵּן יַזֶּה גּוֹיִם רַבִּים, עָלָיו
יִקְפְּצוּ מְלָכִים פִּיהֶם: כִּי אֲשֶׁר לֹא־סֻפַּר לָהֶם, רָאוּ, וַאֲשֶׁר לֹא־שָׁמְעוּ, הִתְבּוֹנָנוּ. {ס} 15 So shall he startle many nations, kings shall shut their mouths because of him; for that which had not been told them shall they see, and that which they had not heard shall they perceive. {S}

44936 סֹפֵר 3 Verb - Qal Perfect - third person masculine singular / cf 5613 scribe Noun - masculine singular construct v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe 5608 סָפַר 2 Sam. 24:10; Ezr. 7:12, 21 י וַיַּךְ לֵב־דָּוִד אֹתוֹ, אַחֲרֵי־כֵן סָפַר אֶת־הָעָם; {פ} וַיֹּאמֶר דָּוִד אֶל־יְהוָה, חָטָאתִי
מְאֹד אֲשֶׁר עָשִׂיתִי, וְעַתָּה יְהוָה הַעֲבֶר־נָא אֶת־עֲוֹן עַבְדְּךָ, כִּי נִסְכַּלְתִּי מְאֹד.

10 And David's heart smote him after that he had numbered the people. {P} And David said unto the LORD: 'I have sinned greatly in what I have done; but now, O LORD, put away, I beseech Thee, the iniquity of Thy servant; for I have done very foolishly.

44937 סַפֵּר 2 Verb - Piel Imperative - masculine singular v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe
5608 סָפַר Exod. 9:16; Isa. 43:26 טז וְאוּלָם, בַּעֲבוּר זֹאת הֶעֱמַדְתִּיךָ, בַּעֲבוּר, הַרְאֹתְךָ אֶת־כֹּחִי; וּלְמַעַן סַפֵּר שְׁמִי, בְּכָל־הָאָרֶץ. 16 But in very deed for this cause have I made thee to stand, to show thee My power, and that My name may be declared throughout all the earth.

44938 סֵפֶר 101 Noun - masculine singular n f<BR> 1) book <BR> n m <BR> 2) missive, document, writing, book <BR> 2a) missive <BR> 2a1) letter (of instruction), written order, commission, request, written decree <BR> 2b) legal document, certificate of divorce, deed of purchase, indictment, sign <BR> 2c) book, scroll <BR> 2c1) book of prophecies <BR> 2c2) genealogical register <BR> 2c3) law-book <BR> 2c4) book (of poems) <BR> 2c5) book (of kings) <BR> 2c6) books of the canon, scripture <BR> 2c7) record book (of God) <BR> 2d) book-learning, writing <BR> 2d1) be able to read (after verb 'to know') 5612 סֵ֫פֶר Gen. 5:1; Exod. 24:7; Deut. 17:18; 24:1, 3; 31:24, 26; Jos. 1:8; 10:13; 15:15f; 18:9; Jdg. 1:11f; 2 Sam. 1:18; 11:14; 1 Kings 11:41; 14:19, 29; 15:7, 23, 31; 16:5, 14, 20, 27; 22:39, 46; 2 Kings 1:18; 5:5; 8:23; 10:6, 34; 12:20; 13:8, 12; 14:15, 18, 28; 15:6, 11, 15, 21, 26, 31, 36; 16:19; 20:20; 21:17, 25; 22:8, 10f; 23:2, 21, 28; 24:5; 1 Chr. 9:1; 2 Chr. 16:11; 17:9; 20:34; 24:27; 25:26; 27:7; 28:26; 32:32; 34:14f, 18, 30; 35:27; 36:8; Neh. 7:5; 8:1, 3; 12:23; Est. 6:1; 10:2; Psalm 40:8; Isa. 29:12, 18; 30:8; 34:16; 50:1; Jer. 3:8; 30:2; 32:11, 14, 16; 36:2, 4; 45:1; 51:60; Ezek. 2:9; Daniel 1:4, 17; Nah. 1:1; Mal. 3:16 א זֶה סֵפֶר, תּוֹלְדֹת אָדָם: בְּיוֹם, בְּרֹא אֱלֹהִים אָדָם, בִּדְמוּת אֱלֹהִים, עָשָׂה אֹתוֹ. 1 This is the book of the generations of Adam. In the day that God created man, in the likeness of God made He him;

44939 סֹפֵר 8 Noun - masculine singular construct v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe 5608
סָפַר Jdg. 5:14; 2 Sam. 20:25; 2 Kings 12:11; Ezr. 7:6, 11; Isa. 33:18; Jer. 52:25
יד מִנִּי אֶפְרַיִם, שָׁרְשָׁם {ר} בַּעֲמָלֵק, {ס} אַחֲרֶיךָ בִנְיָמִין, בַּעֲמָמֶיךָ; {ס} מִנִּי {ר} מָכִיר, יָרְדוּ מְחֹקְקִים, {ס} וּמִזְּבוּלֻן, מֹשְׁכִים בְּשֵׁבֶט {ר} סֹפֵר. {ס} 14 Out of Ephraim came they whose root is in Amalek; after thee, Benjamin, among thy peoples; out of Machir came down governors, and out of Zebulun they that handle the marshal's staff.

44940 סְפַר 1 Noun - masculine singular construct 1) book
5609 סְפַר Ezr. 6:18 יח וַהֲקִימוּ כָהֲנַיָּא בִּפְלֻגָּתְהוֹן, וְלֵוָיֵא בְּמַחְלְקָתְהוֹן, עַל־
עֲבִידַת אֱלָהָא, דִּי בִירוּשְׁלֶם: כִּכְתָב, סְפַר מֹשֶׁה. {פ} 18 And they set the priests in their
divisions, and the Levites in their courses, for the service of God, which is at Jerusalem; as it is
written in the book of Moses. {P}

44941 סָפְרָא 4 Noun - masculine determined / Article אָ 1) scribe,
secretary 5613 סָפַר Ezr. 4:8f, 17, 23 ח רְחוּם בְּעֵל־טְעֵם, וְשִׁמְשַׁי
סָפְרָא, כְּתַבוּ אִגְּרָה חֲדָה, עַל־יְרוּשְׁלֶם--לְאַרְתַּחְשַׁשְׂתְּא מַלְכָּא, כְּנֵמָא. 8 Rehum the
commander and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in
this sort--

44942 סַפְּרָה־ 1 סַפְּרָה־נָּא Verb - Piel Imperative - masculine
singular | third person feminine singular v ; 1) to count, recount, relate ; 1a) (Qal) ;
1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted,
be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something),
rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be
rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator,
muster-officer, secretary ; 2b) learned man, scribe 5608 סָפַר 2 Kings 8:4
ד וְהַמֶּלֶךְ, מְדַבֵּר אֶל־גֵּחֲזִי, נַעַר אִישׁ־הָאֱלֹהִים, לֵאמֹר: סַפְּרָה־נָּא לִי, אֵת כָּל־הַגְּדֹלוֹת אֲשֶׁר־עָשָׂה
אֱלִישָׁע. {ס} 4 Now the king was talking with Gehazi the servant of the man of God,
saying: 'Tell me, I pray thee, all the great things that Elisha hath done.' {S}

44943 סְפָרָה 1 Noun proper - feminine singular | third person feminine
singular Sephar = |a numbering|; 1) a place in southern Arabia 5611
סְפָ֫רָה Gen. 10:30 ל וַיְהִי מוֹשָׁבָם, מִמֵּשָׁא, בֹּאֲכָה סְפָרָה, הַר הַקֶּדֶם. 30 And
their dwelling was from Mesha, as thou goest toward Sephar, unto the mountain of the east.

44944 סַפֵּרוּ 1 Verb - Piel Imperative - masculine plural v ; 1) to
count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of,
reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ;
1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d)
(Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer,
secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe
5608 סָפַר Joel 1:3 ג עָלֶיהָ, לִבְנֵיכֶם סַפֵּרוּ; וּבְנֵיכֶם, לִבְנֵיהֶם, וּבְנֵיהֶם, לְדוֹר
אַחֵר. 3 Tell ye your children of it, and let your children tell their children, and their
children another generation.

44945 סַפְּרוּ־ 3 סַפְּרוּ־נָא Verb - Piel Imperative - masculine plural
v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take
account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse,
declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or
accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator,
muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man,
scribe 5608 סָפַר Gen. 40:8; 1 Chr. 16:24; Psalm 96:3 ח וַיֹּאמְרוּ
אֵלָיו--חֲלוֹם חָלַמְנוּ, וּפֹתֵר אֵין אֹתוֹ; וַיֹּאמֶר אֲלֵהֶם יוֹסֵף, הֲלוֹא לֵאלֹהִים פִּתְרֹנִים--סַפְּרוּ־נָא, לִי.

8 And they said unto him: 'We have dreamed a dream, and there is none that can interpret it.' And Joseph said unto them: 'Do not interpretations belong to God? tell it me, I pray you.'

44946 סִפְרוּ 2 Verb - Qal Imperative - masculine plural v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe
5608 סָפַר 1 Chr. 21:2; Psalms 48:13 ב וַיֹּאמֶר דָּוִיד אֶל־יוֹאָב, וְאֶל־שָׂרֵי הָעָם,
לְכוּ סִפְרוּ אֶת־יִשְׂרָאֵל, מִבְּאֵר שֶׁבַע וְעַד־דָּן; וְהָבִיאוּ אֵלַי, וְאֵדְעָה אֶת־מִסְפָּרָם. 2 And David
said to Joab and to the princes of the people: 'Go, number Israel from Beersheba even to Dan; and bring me word, that I may know the sum of them.'

44947 סִפְּרוּ־ 4 סִפְּרוּ־לָנוּ Verb - Piel Perfect - third person common plural v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe 5608 סָפַר Jdg. 6:13; Psalms 44:2; 75:2; 78:3 יג
וַיֹּאמֶר אֵלָיו גִּדְעוֹן, בִּי אֲדֹנִי, וְיֵשׁ יְהוָה עִמָּנוּ, וְלָמָּה מְצָאַתְנוּ כָּל־זֹאת; וְאַיֵּה כָל־נִפְלְאֹתָיו אֲשֶׁר סִפְּרוּ־לָנוּ
אֲבוֹתֵינוּ לֵאמֹר, הֲלֹא מִמִּצְרַיִם הֶעֱלָנוּ יְהוָה, וְעַתָּה נְטָשָׁנוּ יְהוָה, וַיִּתְּנֵנוּ בְּכַף־מִדְיָן. 13 And
Gideon said unto him: 'Oh, my lord, if the LORD be with us, why then is all this befallen us? and where are all His wondrous works which our fathers told us of, saying: Did not the LORD bring us up from Egypt? but now the LORD hath cast us off, and delivered us into the hand of Midian.'

44948 סְפַרְוָיִם 4 אֱלֹהֵי־סְפַרְוָיִם kethib ;qere ; אֱלֹהַ־סְפָרִים Noun proper - feminine singular Sepharvaim = |the twoSipparas|; 1) a city inSyria conquered by the king of Assyria ; 1a) perhaps near the modern 'Mosaib' and on the Euphrates above Babylon 5617 פָּרוּר 2 Kings 17:31; 19:13; Isa. 36:19; 37:13
לא וְהָעַוִּים עָשׂוּ נִבְחַז, וְאֶת־תַּרְתָּק; וְהַסְפַרְוִים, שֹׂרְפִים אֶת־בְּנֵיהֶם בָּאֵשׁ, לְאַדְרַמֶּלֶךְ וַעֲנַמֶּלֶךְ, אלה
ספרים (אֱלֹהֵי סְפַרְוָיִם). 31 and the Avvites made Nibhaz and Tartak, and the
Sepharvites burnt their children in the fire to Adrammelech and Anammelech, the gods of Sepharvaim.

44949 סְפַרְוַיִם 1 Noun proper - feminine singular Sepharvaim = |the twoSipparas|; 1) a city inSyria conquered by the king of Assyria ; 1a) perhaps near the modern 'Mosaib' and on the Euphrates above Babylon 5617 פָּרוּר 2 Kings
18:34 לד אַיֵּה אֱלֹהֵי חֲמָת וְאַרְפָּד, אַיֵּה אֱלֹהֵי סְפַרְוַיִם--הֵנַע וְעִוָּה: כִּי־הִצִּילוּ אֶת־שֹׁמְרוֹן,
מִיָּדִי. 34 Where are the gods of Hamath, and of Arpad? where are the gods of
Sepharvaim, of Hena, and Ivvah? have they delivered Samaria out of my hand?

44950 סְפֹרוֹת 1 Noun - feminine plural 1) number 5615
סְפֹרוֹת Psalm 71:15 טו פִּי, יְסַפֵּר צִדְקָתֶךָ--כָּל-הַיּוֹם תְּשׁוּעָתֶךָ: כִּי לֹא יָדַעְתִּי סְפֹרוֹת.

15 My mouth shall tell of Thy righteousness, and of Thy salvation all the day; for I know not the numbers thereof.

44951 סֹפְרֵי 2 Noun - masculine plural construct 1) scribe, secretary 5613 סָפַר Est. 3:12; 8:9 יב וַיִּקָּרְאוּ סֹפְרֵי הַמֶּלֶךְ בַּחֹדֶשׁ הָרִאשׁוֹן, בִּשְׁלוֹשָׁה עָשָׂר יוֹם בּוֹ, וַיִּכָּתֵב כְּכָל־אֲשֶׁר־צִוָּה הָמָן אֶל אֲחַשְׁדַּרְפְּנֵי־הַמֶּלֶךְ וְאֶל־הַפַּחוֹת אֲשֶׁר עַל־מְדִינָה וּמְדִינָה וְאֶל־שָׂרֵי עַם וָעָם, מְדִינָה וּמְדִינָה כִּכְתָבָהּ וְעַם וָעָם כִּלְשׁוֹנוֹ: בְּשֵׁם הַמֶּלֶךְ אֲחַשְׁוֵרֹשׁ נִכְתָּב, וְנֶחְתָּם בְּטַבַּעַת הַמֶּלֶךְ. 12 Then were the king's scribes called in the first month, on the thirteenth day thereof, and there was written, according to all that Haman commanded, unto the king's satraps, and to the governors that were over every province, and to the princes of every people; to every province according to the writing thereof, and to every people after their language; in the name of king Ahasuerus was it written, and it was sealed with the king's ring.

44952 סִפְרַיָּא 1 Noun - masculine plurald | article 1) book 5609 סְפַר Ezr. 6:1 א בֵּאדַיִן דָּרְיָוֶשׁ מַלְכָּא, שָׂם טְעֵם; וּבַקַּרוּ בְּבֵית סִפְרַיָּא, דִּי גִנְזַיָּא מְהַחֲתִין תַּמָּה--בְּבָבֶל. 1 Then Darius the king made a decree, and search was made in the house of the archives, where the treasures were laid up, in Babylon.

44953 סֹפְרִים 3 Noun - masculine plural v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe 5608 סָפַר 1 Kings 4:3; 1 Chr. 2:55; Jer. 8:8 ג אֱלִיחֹרֶף וַאֲחִיָּה בְּנֵי שִׁישָׁא, סֹפְרִים; {ס} יְהוֹשָׁפָט בֶּן־אֲחִילוּד, הַמַּזְכִּיר. {ס} 3 Elihoreph and Ahijah, the sons of Shisha, scribes; {S} Jehoshaphat the son of Ahilud, the recorder; {S}

44954 סְפָרִים 13 סְפָרְוָיִםqere; Noun - masculine plural n f; 1) book ; n m ; 2) missive, document, writing, book ; 2a) missive ; 2a1) letter (of instruction), written order, commission, request, written decree ; 2b) legal document, certificate of divorce, deed of purchase, indictment, sign ; 2c) book, scroll ; 2c1) book of prophecies ; 2c2) genealogical register ; 2c3) law-book ; 2c4) book (of poems) ; 2c5) book (of kings) ; 2c6) books of the canon, scripture ; 2c7) record book (of God) ; 2d) book-learning, writing ; 2d1) be able to read (after verb 'to know') 5612 סֵ֫פֶר 1 Kings 21:8 x 2 ; 2 Kings 10:1; 20:12; Est. 1:22; 3:13; 8:10; 9:20, 30; Eccl. 12:12; Isa. 39:1; Jer. 29:25 ח וַתִּכְתֹּב סְפָרִים בְּשֵׁם אַחְאָב, וַתַּחְתֹּם בְּחֹתָמוֹ; וַתִּשְׁלַח הספרים (סְפָרִים), אֶל־הַזְּקֵנִים וְאֶל־הַחֹרִים אֲשֶׁר בְּעִירוֹ, הַיֹּשְׁבִים, אֶת־נָבוֹת. 8 So she wrote letters in Ahab's name, and sealed them with his seal, and sent the letters unto the elders and to the nobles that were in his city, and that dwelt with Naboth.

44955 סִפְרְךָ 1 וְעַל־סִפְרְךָ Noun - masculine singular construct | second person masculine singular n f; 1) book ; n m ; 2) missive, document, writing, book ; 2a) missive ; 2a1) letter (of instruction), written order, commission, request, written decree ; 2b) legal document, certificate of divorce, deed of purchase, indictment, sign ; 2c)

book, scroll ; 2c1) book of prophecies ; 2c2) genealogical register ; 2c3) law-book ; 2c4) book
(of poems) ; 2c5) book (of kings) ; 2c6) books of the canon, scripture ; 2c7) record book (of
God) ; 2d) book-learning, writing ; 2d1) be able to read (after verb 'to know') 5612
סֵ֫פֶר Psalm 139:16 טז גָּלְמִי, רָאוּ עֵינֶיךָ, וְעַל-סִפְרְךָ, כֻּלָּם יִכָּתֵבוּ: יָמִים יֻצָּרוּ; ולא
(וְלוֹ) אֶחָד בָּהֶם. 16 Thine eyes did see mine unformed substance, and in Thy book they
were all written-- {N} even the days that were fashioned, when as yet there was none of them.

44956 סְפָרָם 1 Verb - Qal Perfect - third person masculine singular | third
person masculine plural v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count
(things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be
numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ;
1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed,
be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe 5608 סָפַר 2 Chr. 2:16/17
טז וַיִּסְפֹּר שְׁלֹמֹה, כָּל־הָאֲנָשִׁים הַגֵּירִים אֲשֶׁר בְּאֶרֶץ יִשְׂרָאֵל, אַחֲרֵי הַסְּפָר, אֲשֶׁר סְפָרָם דָּוִיד אָבִיו;
וַיִּמָּצְאוּ, מֵאָה וַחֲמִשִּׁים אֶלֶף, וּשְׁלֹשֶׁת אֲלָפִים, וְשֵׁשׁ מֵאוֹת. 16 And Solomon numbered all the
strangers that were in the land of Israel, after the numbering wherewith David his father had
numbered them; and they were found a hundred and fifty thousand and three thousand and
six hundred.

44957 סְפָרִים 1 אֱלֹהֵי־סְפַרְוָיִםqere אֱלֹהַ־סְפָרִים ;kethib; noun proper
no gender no number no state kethib Sepharvaim = |the twoSipparas|; 1) a city
inSyria conquered by the king of Assyria ; 1a) perhaps near the modern 'Mosaib' and on the
Euphrates above Babylon 5617 פָּרוּר 2 Kings 17:31 לא וְהָעַוִּים עָשׂוּ
נִבְחַז, וְאֶת־תַּרְתָּק; וְהַסְפַרְוִים, שֹׂרְפִים אֶת־בְּנֵיהֶם בָּאֵשׁ, לְאַדְרַמֶּלֶךְ וַעֲנַמֶּלֶךְ, אלה ספרים (אֱלֹהֵי
סְפַרְוָיִם). 31 and the Avvites made Nibhaz and Tartak, and the Sepharvites burnt their
children in the fire to Adrammelech and Anammelech, the gods of Sepharvaim.

44958 סָפַרְתָּה 1 Verb - Qal Perfect - second person masculine singular
v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take
account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse,
declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or
accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator,
muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man,
scribe 5608 סָפַר Psalm 56:9 ט נֹדִי, סָפַרְתָּה-אָתָּה: שִׂימָה דִמְעָתִי
בְנֹאדֶךָ; הֲלֹא, בְּסִפְרָתֶךָ. 9 Thou has counted my wanderings; put Thou my tears into
Thy bottle; are they not in Thy book?

44959 סִפַּרְתִּי 2 Verb - Piel Perfect - first person common singular v ;
1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take
account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse,
declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or
accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator,
muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man,

scribe 5608 סָפַר Psalm 119:13, 26 יג בִּשְׂפָתַי סִפַּרְתִּי-- כֹּל, מִשְׁפְּטֵי-
פִיךָ. 13 With my lips have I told all the ordinances of Thy mouth.
44960 סְפַּרְתֶּם 1 Verb - Qal Perfect - second person masculine plural
v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take
account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse,
declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or
accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator,
muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man,
scribe 5608 סָפַר Isa. 22:10 י וְאֶת־בָּתֵּי יְרוּשָׁלִַם, סְפַרְתֶּם; וַתִּתְצוּ,
הַבָּתִּים, לְבַצֵּר, הַחוֹמָה. 10 And ye numbered the houses of Jerusalem, and ye broke
down the houses to fortify the wall;
44961 סָפַת 1 Verb - Qal Perfect - third person feminine singular 1)
to be fulfilled, be completed, come to an end ; 1a) (P'al) to be fulfilled, be completed ; 1b)
(Aphel) to put an end to 5487 סוּף Dan. 4:30 ל בַּהּ־שַׁעֲתָא, מִלְּתָא
סָפַת עַל־נְבוּכַדְנֶצַּר, וּמִן־אֲנָשָׁא טְרִיד, וְעִשְׂבָּא כְתוֹרִין יֵאכֻל וּמִטַּל שְׁמַיָּא גִּשְׁמֵהּ יִצְטַבַּע--עַד דִּי שַׂעְרֵהּ
כְּנִשְׁרִין רְבָה, וְטִפְרוֹהִי כְצִפְּרִין. 30 The same hour was the thing fulfilled upon
Nebuchadnezzar; and he was driven from men, and did eat grass as oxen, and his body was
wet with the dew of heaven, till his hair was grown like eagles' feathers, and his nails like
birds' claws.
44962 סָפְתָה 1 Verb - Qal Perfect - third person feminine singular 1)
to sweep or snatch away, catch up, destroy, consume ; 1a) (Qal) ; 1a1) to be snatched away ;
1a2) to sweep or snatch away ; 1b) (Niphal) ; 1b1) to be swept away, be destroyed ; 1b2)
to be caught up, be captured ; 1c) (Hiphil) to catch up, gather 5595 סָפָה
Jer. 12:4 ד עַד־מָתַי תֶּאֱבַל הָאָרֶץ, וְעֵשֶׂב כָּל־הַשָּׂדֶה יִיבָשׁ; מֵרָעַת יֹשְׁבֵי־בָהּ, סָפְתָה בְהֵמוֹת
וָעוֹף--כִּי אָמְרוּ, לֹא יִרְאֶה אֶת־אַחֲרִיתֵנוּ. 4 How long shall the land mourn, and the herbs of
the whole field wither? For the wickedness of them that dwell therein, the beasts are
consumed, and the birds; because they said: 'He seeth not our end
44963 סָקוֹל 2 כִּי־סָקוֹל Verb - Qal Infinitive Absolute 1) to
stone (to death), put to death by stoning ; 1a) (Qal) to pelt with stones, stone to death ; 1b)
(Niphal) to be stoned to death ; 1c) (Piel) ; 1c1) to stone, pelt with stones ; 1c2) to free from
stones (of vineyard, highway) ; 1d) (Pual) to be stoned to death 5619 סָקַל
Exod. 19:13; 21:28 יג לֹא־תִגַּע בּוֹ יָד, כִּי־סָקוֹל יִסָּקֵל אוֹ־יָרֹה יִיָּרֶה--אִם־בְּהֵמָה אִם־אִישׁ, לֹא
יִחְיֶה; בִּמְשֹׁךְ, הַיֹּבֵל, הֵמָּה, יַעֲלוּ בָהָר. 13 no hand shall touch him, but he shall surely be
stoned, or shot through; whether it be beast or man, it shall not live; when the ram's horn
soundeth long, they shall come up to the mount.'
44964 סֻקַּל 2 Verb - Pual Perfect - third person masculine singular 1)
to stone (to death), put to death by stoning ; 1a) (Qal) to pelt with stones, stone to death ; 1b)
(Niphal) to be stoned to death ; 1c) (Piel) ; 1c1) to stone, pelt with stones ; 1c2) to free from
stones (of vineyard, highway) ; 1d) (Pual) to be stoned to death 5619 סָקַל
1 Kings 21:14f יד וַיִּשְׁלְחוּ, אֶל־אִיזֶבֶל לֵאמֹר: סֻקַּל נָבוֹת, וַיָּמֹת. 14 Then they sent to
Jezebel, saying: 'Naboth is stoned, and is dead.'

44965 סַקְּלוּ 1 Verb - Piel Imperative - masculine plural 1) to stone (to death), put to death by stoning ; 1a) (Qal) to pelt with stones, stone to death ; 1b) (Niphal) to be stoned to death ; 1c) (Piel) ; 1c1) to stone, pelt with stones ; 1c2) to free from stones (of vineyard, highway) ; 1d) (Pual) to be stoned to death 5619 סָקַל
Isa. 62:10 י עִבְרוּ עִבְרוּ בַּשְּׁעָרִים, פַּנּוּ דֶּרֶךְ הָעָם; סֹלּוּ סֹלּוּ הַמְסִלָּה סַקְּלוּ מֵאֶבֶן, הָרִימוּ נֵס
עַל־הָעַמִּים. 10 Go through, go through the gates, clear ye the way of the people; cast up, cast up the highway, gather out the stones; lift up an ensign over the peoples.

44966 סָר 30 Verb - Qal Perfect - third person masculine singular 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר Exod. 3:4; Num. 12:10; 14:9; Jdg. 16:20; 1 Sam. 15:32; 18:12; 28:15f; 1 Kings 15:5; 20:39; 22:43; 2 Kings 3:3; 10:29, 31; 13:2, 11; 14:24; 15:9, 18, 24, 28; 18:6; 22:2; 2 Chr. 20:32; 25:27; 34:2; Neh. 9:19; Psalm 14:3; Ezek. 6:9; Hos.
4:18 ד וַיַּרְא יְהוָה, כִּי סָר לִרְאוֹת; וַיִּקְרָא אֵלָיו אֱלֹהִים מִתּוֹךְ הַסְּנֶה, וַיֹּאמֶר מֹשֶׁה מֹשֶׁה־־וַיֹּאמֶר
הִנֵּנִי. 4 And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said: 'Moses, Moses.' And he said: 'Here am I.'

44967 סַר 2 Adjective - masculine singular 1) stubborn, implacable, rebellious, resentful, sullen 5620 סַר 1 Kings 20:43; 21:4 מג וַיֵּלֶךְ
מֶלֶךְ־יִשְׂרָאֵל עַל־בֵּיתוֹ, סַר וְזָעֵף; וַיָּבֹא, שֹׁמְרוֹנָה. {פ} 43 And the king of Israel went to his house sullen and displeased, and came to Samaria. {P}

44968 סָרָבִים 1 Noun - masculine plural 1) brier, rebel ; 1a) meaning dubious 5621 סָרָבִים Ezek. 2:6 ו וְאַתָּה בֶן־אָדָם אַל־תִּירָא
מֵהֶם וּמִדִּבְרֵיהֶם אַל־תִּירָא, כִּי סָרָבִים וְסַלּוֹנִים אוֹתָךְ, וְאֶל־עַקְרַבִּים, אַתָּה יוֹשֵׁב: מִדִּבְרֵיהֶם אַל־תִּירָא
וּמִפְּנֵיהֶם אַל־תֵּחָת, כִּי בֵּית מְרִי הֵמָּה. 6 And thou, son of man, be not afraid of them, neither be afraid of their words, though defiers and despisers be with thee, and thou dost dwell among scorpions; be not afraid of their words, nor be dismayed at their looks, for they are a rebellious house.

44969 סַרְגוֹן 1 Noun proper - masculine singular Sargon = |prince of the sun|; 1) king of Assyria, son ofShalmaneser, and father ofSennacherib; ruled from 721-702 BC; conqueror ofSamaria 5623 סַרְגוֹן Isa. 20:1 א בִּשְׁנַת בֹּא תַרְתָּן,
אַשְׁדּוֹדָה, בִּשְׁלֹחַ אֹתוֹ, סַרְגוֹן מֶלֶךְ אַשּׁוּר; וַיִּלָּחֶם בְּאַשְׁדּוֹד, וַיִּלְכְּדָהּ. 1 In the year that Tartan came into Ashdod, when Sargon the king of Assyria sent him, and he fought against Ashdod and took it;

44970 סֶרֶד 1 Noun proper - masculine singular Sered = |fear|; 1) the 1st son of Zebulun 5624 סֶ֫רֶד Gen. 46:14 יד וּבְנֵי, זְבֻלוּן־־סֶרֶד
וְאֵלוֹן, וְיַחְלְאֵל. 14 And the sons of Zebulun: Sered, and Elon, and Jahleel.

44971 סָרָה 9 דִּבֶּר־סָרָה Verb - Piel Perfect third person masculine singular homonym 2 / cf 5627 rebellion; apostasy Noun - feminine singular 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר Deut. 13:6; 19:16; 1 Sam. 16:14; 1 Kings 21:5; Isa. 1:5; 14:6; 31:6; Jer. 28:16; 29:32 ו וְהַנָּבִיא הַהוּא אוֹ חֹלֵם הַחֲלוֹם הַהוּא יוּמָת, כִּי דִבֶּר־סָרָה עַל־יְהוָה אֱלֹהֵיכֶם הַמּוֹצִיא אֶתְכֶם מֵאֶרֶץ מִצְרַיִם וְהַפֹּדְךָ מִבֵּית עֲבָדִים--לְהַדִּיחֲךָ מִן־הַדֶּרֶךְ, אֲשֶׁר צִוְּךָ יְהוָה אֱלֹהֶיךָ לָלֶכֶת בָּהּ; וּבִעַרְתָּ הָרָע, מִקִּרְבֶּךָ. {ס} 6 And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken perversion against the LORD your God, who brought you out of the land of Egypt, and redeemed thee out of the house of bondage, to draw thee aside out of the way which the LORD thy God commanded thee to walk in. So shalt thou put away the evil from the midst of thee. {S}

44972 סֻרוּ 1 Verb - Qal Imperative - masculine plural 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר 1 Sam. 15:6 ו וַיֹּאמֶר שָׁאוּל אֶל־הַקֵּינִי לְכוּ סֻּרוּ רְדוּ מִתּוֹךְ עֲמָלֵקִי, פֶּן־אֹסִפְךָ עִמּוֹ, וְאַתָּה עָשִׂיתָה חֶסֶד עִם־כָּל־בְּנֵי יִשְׂרָאֵל, בַּעֲלוֹתָם מִמִּצְרָיִם; וַיָּסַר קֵינִי, מִתּוֹךְ עֲמָלֵק. 6 And Saul said unto the Kenites: 'Go, depart, get you down from among the Amalekites, lest I destroy you with them; for ye showed kindness to all the children of Israel, when they came up out of Egypt.' So the Kenites departed from among the Amalekites.

44973 סָרוּ 19 Verb - Qal Perfect - third person common plural 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר Exod. 32:8; Deut. 9:12; Jdg. 2:17; 1 Sam. 6:12; 1 Kings 15:14; 22:44; 2 Kings 12:4; 13:6; 14:4; 15:4, 35; 17:22; 2 Chr. 8:15; 15:17; 20:10, 33; 34:33; Job 34:27; Jer. 5:23; (1 Sam. 15:6 סֻּרוּ); ח סָרוּ מַהֵר, מִן־־הַדֶּרֶךְ אֲשֶׁר צִוִּיתִם----עָשׂוּ לָהֶם, עֵגֶל מַסֵּכָה; וַיִּשְׁתַּחֲווּ־־לוֹ, וַיִּזְבְּחוּ־־לוֹ, וַיֹּאמְרוּ, אֵלֶּה אֱלֹהֶיךָ יִשְׂרָאֵל אֲשֶׁר הֶעֱלוּךָ מֵאֶרֶץ מִצְרָיִם. 8 they have turned aside quickly out of the way which I commanded them; they have made them a molten calf, and have worshipped it, and have sacrificed unto it, and said: This is thy god, O Israel, which brought thee up out of the land of Egypt.'

44974 סָרוּחַ 1 Adjective - masculine singular 1) to go free, be unrestrained, be overrun, exceed, overhang, grow luxuriously ; 1a) (Qal) ; 1a1) to go free, be unrestrained, sprawl ; 1a1a) overrunning, spreading (participle) ; 1a2) to overhang ; 1b) (Niphal) to be let loose or dismissed or gone 5628 סָרַח Exod. 26:13 יג וְהָאַמָּה מִזֶּה וְהָאַמָּה מִזֶּה, בָּעֹדֵף, בְּאֹרֶךְ, יְרִיעֹת הָאֹהֶל: יִהְיֶה סָרוּחַ עַל־צִדֵּי הַמִּשְׁכָּן, מִזֶּה וּמִזֶּה--לְכַסֹּתוֹ. 13 And the cubit on the one side, and the cubit on the other side, of that which remaineth over in the length of the curtains of the tent, shall hang over the sides of the tabernacle on this side and on that side, to cover it.

44975 סְרוּחֵי 1 Adjective - masculine plural construct 1) to go free, be unrestrained, be overrun, exceed, overhang, grow luxuriously ; 1a) (Qal) ; 1a1) to go free, be unrestrained, sprawl ; 1a1a) overrunning, spreading (participle) ; 1a2) to overhang ; 1b) (Niphal) to be let loose or dismissed or gone 5628 סָרַח Ezek. 23:15
טו חֲגוֹרֵי אֵזוֹר בְּמָתְנֵיהֶם, סְרוּחֵי טְבוּלִים בְּרָאשֵׁיהֶם--מַרְאֵה שָׁלִשִׁים, כֻּלָּם: דְּמוּת בְּנֵי־בָבֶל כַּשְׂדִּים, אֶרֶץ מוֹלַדְתָּם. 15 girded with girdles upon their loins, with pendant turbans upon their heads, all of them captains to look upon, the likeness of the sons of Babylon, even of Chaldea, the land of their nativity.

44976 סְרוּחִים 1 Adjective - masculine plural 1) to go free, be unrestrained, be overrun, exceed, overhang, grow luxuriously ; 1a) (Qal) ; 1a1) to go free, be unrestrained, sprawl ; 1a1a) overrunning, spreading (participle) ; 1a2) to overhang ; 1b) (Niphal) to be let loose or dismissed or gone 5628 סָרַח Amos 6:7 ז
לָכֵן עַתָּה יִגְלוּ, בְּרֹאשׁ גֹּלִים; וְסָר, מִרְזַח סְרוּחִים. 7 Therefore now shall they go captive at the head of them that go captive, and the revelry of them that stretched themselves shall pass away.

44977 סֶרַח 2 אֶת־תִּמְנַת־סֶרַח Preposition | Noun proper - feminine singular Timnath-heres or Timnath-serah = |portion of the sun| or |abundant portion|; 1) a city given to Joshua as a inheritance in the mountains of Ephraim on the north of the hill of Gaash where he was buried 8556 תִּמְנַת Jos. 19:50; 24:30 נ עַל־פִּי יְהוָה נָתְנוּ לוֹ, אֶת־הָעִיר אֲשֶׁר שָׁאָל--אֶת־תִּמְנַת־סֶרַח, בְּהַר אֶפְרָיִם; וַיִּבְנֶה אֶת־הָעִיר, וַיֵּשֶׁב בָּהּ.
50 according to the commandment of the LORD they gave him the city which he asked, even Timnath-serah in the hill-country of Ephraim; and he built the city, and dwelt therein.

44978 סֹרַחַת 1 Verb - Qal Participle - feminine singular 1) to go free, be unrestrained, be overrun, exceed, overhang, grow luxuriously ; 1a) (Qal) ; 1a1) to go free, be unrestrained, sprawl ; 1a1a) overrunning, spreading (participle) ; 1a2) to overhang ; 1b) (Niphal) to be let loose or dismissed or gone 5628 סָרַח Ezek. 17:6
ו וַיִּצְמַח וַיְהִי לְגֶפֶן סֹרַחַת שִׁפְלַת קוֹמָה, לִפְנוֹת דָּלִיּוֹתָיו אֵלָיו, וְשָׁרָשָׁיו, תַּחְתָּיו יִהְיוּ; וַתְּהִי לְגֶפֶן--וַתַּעַשׂ בַּדִּים, וַתְּשַׁלַּח פֹּארוֹת. 6 And it grew, and became a spreading vine of low stature, whose tendrils might turn toward him, and the roots thereof be under him; so it became a vine, and brought forth branches, and shot forth sprigs.

44979 סָרֵי 1 Verb - Qal Participle - masculine plural construct 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר Jer. 6:28 כח כֻּלָּם סָרֵי סוֹרְרִים, הֹלְכֵי רָכִיל נְחֹשֶׁת וּבַרְזֶל; כֻּלָּם מַשְׁחִיתִים, הֵמָּה. 28 They are all grievous revolters, going about with slanders; they are brass and iron; they all of them deal corruptly.

44980 סָרִיס 9 אֶל־סָרִיס Noun - masculine singular 1) official, eunuch 5631 סָרִיס 1 Kings 22:9; 2 Kings 8:6; 18:17; 25:19; 2 Chr. 18:8; Jer. 38:7; 39:3, 13; 52:25 ט וַיִּקְרָא מֶלֶךְ יִשְׂרָאֵל, אֶל־סָרִיס אֶחָד; וַיֹּאמֶר, מַהֲרָה מִיכָיְהוּ בֶן־

יִמְלָה. 9 Then the king of Israel called an officer, and said: 'Fetch quickly Micaiah the
son of Imlah.'
44981 סְרִיס 5 Noun - masculine singular construct 1) official,
eunuch 5631 סָרִיס Gen. 37:36; 39:1; Est. 2:3, 14f לו וְהַמְּדָנִים־־מָכְרוּ
אֹתוֹ, אֶל־מִצְרָיִם: לְפוֹטִיפַר סְרִיס פַּרְעֹה, שַׂר הַטַּבָּחִים. {פ} 36 And the Midianites sold
him into Egypt unto Potiphar, an officer of Pharaoh's, the captain of the guard. {P}
44982 סָרִיסֵי 2 שְׁנֵי־סָרִיסֵי Noun - masculine plural construct
1) official, eunuch 5631 סָרִיס Est. 2:21; 6:2 וּמָרְדֳּכַי יוֹשֵׁב בְּשַׁעַר־
הַמֶּלֶךְ; קָצַף בִּגְתָן וָתֶרֶשׁ שְׁנֵי־סָרִיסֵי הַמֶּלֶךְ, מִשֹּׁמְרֵי הַסַּף, וַיְבַקְשׁוּ לִשְׁלֹחַ יָד, בַּמֶּלֶךְ אֲחַשְׁוֵרֹשׁ.
21 in those days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan
and Teresh, of those that kept the door, were wroth, and sought to lay hands on the king
Ahasuerus.
44983 סְרִיסֵי־ 1 אֶת־סְרִיסֵי Noun - masculine singular construct
1) official, eunuch 5631 סָרִיס Gen. 40:7 ז וַיִּשְׁאַל אֶת־סְרִיסֵי פַרְעֹה,
אֲשֶׁר אִתּוֹ בְמִשְׁמַר בֵּית אֲדֹנָיו־־לֵאמֹר: מַדּוּעַ פְּנֵיכֶם רָעִים, הַיּוֹם. 7 And he asked Pharaoh's
officers that were with him in the ward of his master's house, saying: 'Wherefore look ye so sad
to-day?'
44984 סָרִיסָיו 3 Noun - masculine plural construct | third person
masculine singular 1) official, eunuch 5631 סָרִיס Gen. 40:2; 2
Kings 24:15; Dan. 1:3 ב וַיִּקְצֹף פַּרְעֹה, עַל שְׁנֵי סָרִיסָיו־־עַל שַׂר הַמַּשְׁקִים, וְעַל שַׂר הָאוֹפִים.
2 And Pharaoh was wroth against his two officers, against the chief of the butlers, and against
the chief of the bakers.
44985 סָרִיסִים 3 Noun - masculine plural 1) official, eunuch
5631 סָרִיס 2 Kings 9:32; 20:18; Isa. 39:7 לב וַיִּשָּׂא פָנָיו, אֶל־הַחַלּוֹן, וַיֹּאמֶר,
מִי אִתִּי מִי; וַיַּשְׁקִיפוּ אֵלָיו, שְׁנַיִם שְׁלֹשָׁה סָרִיסִים. 32 And he lifted up his face to the window,
and said: 'Who is on my side? who?' And there looked out to him two or three officers.
44986 סָרְכֵי 1 Noun - masculine plural construct 1) chief, overseer
5632 סָרְכִין Dan. 6:8 ח אִתְיָעַטוּ כֹּל סָרְכֵי מַלְכוּתָא, סִגְנַיָּא וַאֲחַשְׁדַּרְפְּנַיָּא
הַדָּבְרַיָּא וּפַחֲוָתָא, לְקַיָּמָה קְיָם מַלְכָּא, וּלְתַקָּפָה אֱסָר: דִּי כָל־דִּי־יִבְעֵא בָעוּ מִן־כָּל־אֱלָהּ וֶאֱנָשׁ עַד־
יוֹמִין תְּלָתִין, לָהֵן מִנָּךְ מַלְכָּא־־יִתְרְמֵא, לְגֹב אַרְיָוָתָא. 8 All the presidents of the kingdom,
the prefects and the satraps, the ministers and the governors, have consulted together that the
king should establish a statute, and make a strong interdict, that whosoever shall ask a petition
of any god or man for thirty days, save of thee, O king, he shall be cast into the den of lions.
44987 סָרְכַיָּא 3 עַל־סָרְכַיָּא Noun - masculine plurald 1) chief,
overseer 5632 סָרְכִין Dan. 6:4f, 7 ד אֱדַיִן, דָּנִיֵּאל דְּנָה, הֲוָא מִתְנַצַּח,
עַל־סָרְכַיָּא וַאֲחַשְׁדַּרְפְּנַיָּא: כָּל־קֳבֵל, דִּי רוּחַ יַתִּירָא בֵּהּ, וּמַלְכָּא עֲשִׁית, לַהֲקָמוּתֵהּ עַל־כָּל־מַלְכוּתָא.
4 Then this Daniel distinguished himself above the presidents and the satraps, because a
surpassing spirit was in him; and the king thought to set him over the whole realm.
44988 סָרְכִין 1 Noun - masculine plural 1) chief, overseer
5632 סָרְכִין Dan. 6:3 ג וְעֵלָּא מִנְּהוֹן סָרְכִין תְּלָתָה, דִּי דָנִיֵּאל חַד־מִנְּהוֹן: דִּי־
לֶהֱוֹן אֲחַשְׁדַּרְפְּנַיָּא אִלֵּין, יָהֲבִין לְהוֹן טַעְמָא, וּמַלְכָּא, לָא־לֶהֱוֵא נָזִק. 3 and over them three

presidents, of whom Daniel was one; that these satraps might give account unto them, and that
the king should have no damage.
44989 סַרְנֵי־ 13 Noun - masculine plural construct 1) lord, ruler,
tyrant ; 2) axle 5633 סְרָנִים Jos. 13:3; Jdg. 3:3; 16:5, 8, 18, 27; 1 Sam. 5:8,
11; 6:4, 16; 7:7; 29:7; 1 Chr. 12:20 ג מִן־הַשִּׁיחוֹר אֲשֶׁר עַל־פְּנֵי מִצְרַיִם, וְעַד גְּבוּל עֶקְרוֹן
צָפוֹנָה--לַכְּנַעֲנִי, תֵּחָשֵׁב; חֲמֵשֶׁת סַרְנֵי פְלִשְׁתִּים, הָעַזָּתִי וְהָאַשְׁדּוֹדִי הָאֶשְׁקְלוֹנִי הַגִּתִּי, וְהָעֶקְרוֹנִי, וְהָעַוִּים.
3 from the Shihor, which is before Egypt, even unto the border of Ekron northward--which is
counted to the Canaanites; the five lords of the Philistines: the Gazite, and the Ashdodite, the
Ashkelonite, the Gittite, and the Ekronite; also the Avvim
44990 סַרְעַפֹּתָיו 1 Noun - feminine plural construct | third person
masculine singular 1) bough 5634 סַרְעַפָּה Ezek. 31:5 ה עַל־
כֵּן גָּבְהָא קֹמָתוֹ, מִכֹּל עֲצֵי הַשָּׂדֶה; וַתִּרְבֶּינָה סַרְעַפֹּתָיו וַתֶּאֱרַכְנָה פֹארֹתָו, מִמַּיִם רַבִּים--בְּשַׁלְּחוֹ.
5 Therefore its stature was exalted above all the trees of the field; and its boughs were
multiplied, and its branches became long, because of the multitude of waters, when it shot
them forth.
44991 סָרַר 1 Verb - Qal Perfect - third person masculine singular 1)
to rebel, be stubborn, be rebellious, be refractory ; 1a) (Qal) ; 1a1) to be stubborn ; 1a2)
stubborn, rebel (subst) 5637 סָרַר Hos. 4:16 טז כִּי כְּפָרָה סֹרֵרָה,
סָרַר יִשְׂרָאֵל; עַתָּה יִרְעֵם יְהוָה, כְּכֶבֶשׂ בַּמֶּרְחָב. 16 For Israel is stubborn like a stubborn
heifer; now shall the LORD feed them as a lamb in a large place?
44992 סֹרֵרָה 1 Verb - Qal Participle - feminine singular 1) to rebel,
be stubborn, be rebellious, be refractory ; 1a) (Qal) ; 1a1) to be stubborn ; 1a2) stubborn,
rebel (subst) 5637 סָרַר Hos. 4:16 טז כִּי כְּפָרָה סֹרֵרָה, סָרַר יִשְׂרָאֵל;
עַתָּה יִרְעֵם יְהוָה, כְּכֶבֶשׂ בַּמֶּרְחָב. 16 For Israel is stubborn like a stubborn heifer; now
shall the LORD feed them as a lamb in a large place?
44993 סֹרְרִים 1 Verb - Qal Participle - masculine plural 1) to rebel,
be stubborn, be rebellious, be refractory ; 1a) (Qal) ; 1a1) to be stubborn ; 1a2) stubborn,
rebel (subst) 5637 סָרַר Hos. 9:15 טו כָּל־רָעָתָם בַּגִּלְגָּל, כִּי־שָׁם
שְׂנֵאתִים, עַל רֹעַ מַעַלְלֵיהֶם, מִבֵּיתִי אֲגָרְשֵׁם; לֹא אוֹסֵף אַהֲבָתָם, כָּל־שָׂרֵיהֶם סֹרְרִים. 15 All
their wickedness is in Gilgal, for there I hated them; because of the wickedness of their doings
I will drive them out of My house; I will love them no more, all their princes are rebellious.
44994 סֹרָרֶת 1 Verb - Qal Participle - feminine singular 1) to rebel,
be stubborn, be rebellious, be refractory ; 1a) (Qal) ; 1a1) to be stubborn ; 1a2) stubborn,
rebel (subst) 5637 סָרַר Zech. 7:11 יא וַיְמָאֲנוּ לְהַקְשִׁיב, וַיִּתְּנוּ כָתֵף
סֹרָרֶת; וְאָזְנֵיהֶם, הִכְבִּידוּ מִשְּׁמוֹעַ. 11 But they refused to attend, and turned a stubborn
shoulder, and stopped their ears, that they might not hear.
44995 סָרְתִּי 1 לֹא־סָרְתִּי Verb - Qal Perfect - first person common
singular 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to
depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to
turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away,
put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to

be taken away, be removed 5493 סוּר Psalm 119:102 קב מִמִּשְׁפָּטֶיךָ
לֹא-סָרְתִּי: כִּי-אַתָּה, הוֹרֵתָנִי. 102 I have not turned aside from Thine ordinances; for Thou
hast instructed me.
44996 סַרְתֶּם 3 Verb - Qal Perfect - second person masculine plural
1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart
from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ;
1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away,
depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken
away, be removed 5493 סוּר Deut. 9:16; Mal. 2:8; 3:7 טז וָאֵרֶא, וְהִנֵּה
חֲטָאתֶם לַיהוָה אֱלֹהֵיכֶם--עֲשִׂיתֶם לָכֶם, עֵגֶל מַסֵּכָה: סַרְתֶּם מַהֵר--מִן-הַדֶּרֶךְ, אֲשֶׁר-צִוָּה יְהוָה אֶתְכֶם.
16 And I looked, and, behold, ye had sinned against the LORD your God; ye had made you a
molten calf; ye had turned aside quickly out of the way which the LORD had commanded you.
44997 סָתוּם 1 כָּל-סָתוּם Verb - Qal Passive Participle - masculine
singular 1) to stop up, shut up, keep close ; 1a) (Qal) ; 1a1) to stop up ; 1a2) to shut
up, keep close ; 1a3) secret (participle) ; 1b) (Niphal) to be stopped up ; 1c) (Piel) to stop
up 5640 סָתַם Ezek. 28:3 ג הִנֵּה חָכָם אַתָּה, מדנאל (מִדָּנִיֵּאל): כָּל-
סָתוּם, לֹא עֲמָמוּךָ. 3 Behold, thou art wiser than Daniel! there is no secret that they can
hide from thee!
44998 סְתוּר 1 Noun proper - masculine singular Sethur = |hidden|;
1) son of Michael, the spy from the tribe of Asher 5639 סְתוּר Num. 13:13
יג לְמַטֵּה אָשֵׁר, סְתוּר בֶּן-מִיכָאֵל. 13 Of the tribe of Asher, Sethur the son of Michael.
44999 סָתַם 1 Verb - Qal Perfect - third person masculine singular 1)
to stop up, shut up, keep close ; 1a) (Qal) ; 1a1) to stop up ; 1a2) to shut up, keep close ; 1a3)
secret (participle) ; 1b) (Niphal) to be stopped up ; 1c) (Piel) to stop up 5640
סָתַם 2 Chr. 32:30 ל וְהוּא יְחִזְקִיָּהוּ, סָתַם אֶת-מוֹצָא מֵימֵי גִיחוֹן הָעֶלְיוֹן, וַיַּישְּׁרֵם לְמַטָּה-
מַּעְרָבָה, לְעִיר דָּוִיד; וַיַּצְלַח יְחִזְקִיָּהוּ, בְּכָל-מַעֲשֵׂהוּ. 30 This same Hezekiah also stopped the
upper spring of the waters of Gihon, and brought them straight down on the west side of the
city of David. And Hezekiah prospered in all his works.
45000 סְתֹם 2 Verb - Qal Passive Participle - masculine plural 1) to
stop up, shut up, keep close ; 1a) (Qal) ; 1a1) to stop up ; 1a2) to shut up, keep close ; 1a3)
secret (participle) ; 1b) (Niphal) to be stopped up ; 1c) (Piel) to stop up 5640
סָתַם Dan. 8:26; 12:4 כו וּמַרְאֵה הָעֶרֶב וְהַבֹּקֶר אֲשֶׁר נֶאֱמַר, אֱמֶת הוּא; וְאַתָּה סְתֹם
הֶחָזוֹן, כִּי לְיָמִים רַבִּים. 26 And the vision of the evenings and mornings which hath been
told is true; but thou, shut thou up the vision; for it belongeth to many days to come.'
45001 סִתְּמוּם 1 Verb - Piel Perfect - third person common plural | third
person masculine plural 1) to stop up, shut up, keep close ; 1a) (Qal) ; 1a1) to stop
up ; 1a2) to shut up, keep close ; 1a3) secret (participle) ; 1b) (Niphal) to be stopped up ; 1c)
(Piel) to stop up 5640 סָתַם Gen. 26:15 טו וְכָל-הַבְּאֵרֹת, אֲשֶׁר חָפְרוּ
עַבְדֵי אָבִיו, בִּימֵי, אַבְרָהָם אָבִיו--סִתְּמוּם פְּלִשְׁתִּים, וַיְמַלְאוּם עָפָר. 15 Now all the wells
which his father's servants had digged in the days of Abraham his father, the Philistines had
stopped them, and filled them with earth.

45002 סְתֻמִים 1 כִּי־סְתֻמִים Verb - Qal Passive Participle - masculine plural 1) to stop up, shut up, keep close ; 1a) (Qal) ; 1a1) to stop up ; 1a2) to shut up, keep close ; 1a3) secret (participle) ; 1b) (Niphal) to be stopped up ; 1c) (Piel) to stop up
5640 סָתַם Dan. 12:9 ט וַיֹּאמֶר, לֵךְ דָּנִיֵּאל: כִּי־סְתֻמִים וַחֲתֻמִים הַדְּבָרִים, עַד־
עֵת קֵץ. 9 And he said: 'Go thy way, Daniel; for the words are shut up and sealed till the time of the end.
45003 סָתֶר 1 Noun - masculine singular n m ; 1) covering, shelter, hiding place, secrecy ; 1a) covering, cover ; 1b) hiding place, shelter, secret place ; 1c) secrecy ; 1c1) secrecy (of tongue being slanderous) ; n f ; 2) shelter, protection 5643
סָ֫תֶר Prov. 25:23 כג רוּחַ צָפוֹן, תְּחוֹלֵל גָּשֶׁם; וּפָנִים נִזְעָמִים, לְשׁוֹן סָתֶר. 23
The north wind bringeth forth rain, and a backbiting tongue an angry countenance.
45004 סֵתֶר־ 4 דְּבַר־סֵתֶר Noun - masculine singular n m ; 1) covering, shelter, hiding place, secrecy ; 1a) covering, cover ; 1b) hiding place, shelter, secret place ; 1c) secrecy ; 1c1) secrecy (of tongue being slanderous) ; n f ; 2) shelter, protection
5643 סָ֫תֶר Jdg. 3:19; Job 22:14; Psalms 32:7; Isa. 16:4 יט וְהוּא שָׁב, מִן־
הַפְּסִילִים אֲשֶׁר אֶת־הַגִּלְגָּל, וַיֹּאמֶר, דְּבַר־סֵתֶר לִי אֵלֶיךָ הַמֶּלֶךְ; וַיֹּאמֶר הָס--וַיֵּצְאוּ מֵעָלָיו, כָּל־הָעֹמְדִים
עָלָיו. 19 But he himself turned back from the quarries that were by Gilgal, and said: 'I have a secret errand unto thee, O king.' And he said: 'Keep silence.' And all that stood by him went out from him.
45005 סַתְרֵהּ 1 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) (Pael) to hide, remove from sight ; 2) (P'al) destroy
5642 סְתַר Ezr. 5:12 יב לָהֵן, מִן־דִּי הַרְגִּזוּ אֲבָהֳתַנָא לֶאֱלָהּ שְׁמַיָּא--יְהַב הִמּוֹ,
בְּיַד נְבוּכַדְנֶצַּר מֶלֶךְ־בָּבֶל כסדיא (כַּסְדָּאָה); וּבַיְתָה דְנָה סַתְרֵהּ, וְעַמָּה הַגְלִי לְבָבֶל. {ס} 12
But because that our fathers had provoked the God of heaven, He gave them into the hand of Nebuchadnezzar king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon. {S}
45006 סִתְרָה 1 Noun - feminine singular n m ; 1) covering, shelter, hiding place, secrecy ; 1a) covering, cover ; 1b) hiding place, shelter, secret place ; 1c) secrecy ; 1c1) secrecy (of tongue being slanderous) ; n f ; 2) shelter, protection 5643
סָ֫תֶר Deuteronomy 32:38 לח אֲשֶׁר חֵלֶב זְבָחֵימוֹ יֹאכֵלוּ, {ר} יִשְׁתּוּ יֵין
נְסִיכָם; {ס} יָקוּמוּ, וְיַעְזְרֻכֶם-- {ר} יְהִי עֲלֵיכֶם, סִתְרָה. {ס} 38 Who did eat the fat of their sacrifices, and drank the wine of their drink-offering? let him rise up and help you, let him be your protection.
45007 סִתְרוֹ 1 Noun - masculine singular construct | third person masculine singular n m ; 1) covering, shelter, hiding place, secrecy ; 1a) covering, cover ; 1b) hiding place, shelter, secret place ; 1c) secrecy ; 1c1) secrecy (of tongue being slanderous) ; n f ; 2) shelter, protection 5643 סָ֫תֶר Psalm 18:12 יב
יָשֶׁת חֹשֶׁךְ, סִתְרוֹ-- סְבִיבוֹתָיו סֻכָּתוֹ; חֶשְׁכַת-מַיִם, עָבֵי שְׁחָקִים. 12 He made darkness His hiding-place, His pavilion round about Him; {N} darkness of waters, thick clouds of the skies.
45008 סַתְּרִי 1 Verb - Piel Imperative - feminine singular 1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to

hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to conceal,
hide ; 1e) (Hithpael) to hide oneself carefully 5641 סָתַר Isa. 16:3 ג
הביאו (הָבִיאִי) עֵצָה עֲשׂוּ פְלִילָה, שִׁיתִי כַלַּיִל צִלֵּךְ בְּתוֹךְ צָהֳרָיִם; סַתְּרִי, נִדָּחִים--נֹדֵד, אַל-תְּגַלִּי.
3 'Give counsel, execute justice; make thy shadow as the night in the midst of the noonday;
hide the outcasts; betray not the fugitive.

45009 סִתְרִי 1 Noun - masculine singular construct | first person common
singular n m ; 1) covering, shelter, hiding place, secrecy ; 1a) covering, cover ; 1b)
hiding place, shelter, secret place ; 1c) secrecy ; 1c1) secrecy (of tongue being slanderous) ; n
f ; 2) shelter, protection 5643 סֵתֶר Psalm 119:114 קיד סִתְרִי וּמָגִנִּי
אָתָּה; לִדְבָרְךָ יִחָלְתִּי. 114 Thou art my covert and my shield; in Thy word do I hope.

45010 סְתָרִים 1 Noun - masculine plural n m ; 1) covering, shelter,
hiding place, secrecy ; 1a) covering, cover ; 1b) hiding place, shelter, secret place ; 1c)
secrecy ; 1c1) secrecy (of tongue being slanderous) ; n f ; 2) shelter, protection 5643
סֵתֶר Prov. 9:17 יז מַיִם-גְּנוּבִים יִמְתָּקוּ; וְלֶחֶם סְתָרִים יִנְעָם. 17 'Stolen waters
are sweet, and bread eaten in secret is pleasant.'

ע

45011 עָב 7 הִנֵּה־עָב Noun - common singular 1) darkness,
cloud, thicket ; 1a) dark cloud ; 1b) cloud mass ; 1c) thicket (as refuge) 5645
עָב 1 Kings 18:44; Job 36:29; 37:11, 16; Isa. 14:14; 19:1; 25:5 מד וַיְהִי, בַּשְּׁבִעִית,
וַיֹּאמֶר הִנֵּה־עָב קְטַנָּה כְּכַף־אִישׁ, עֹלָה מִיָּם; וַיֹּאמֶר, עֲלֵה אֱמֹר אֶל־אַחְאָב אֱסֹר וָרֵד, וְלֹא יַעֲצָרְכָה,
הַגָּשֶׁם. 44 And it came to pass at the seventh time, that he said: 'Behold, there ariseth a
cloud out of the sea, as small as a man's hand.' And he said: 'Go up, say unto Ahab: Make
ready thy chariot, and get thee down, that the rain stop thee not.'

45012 עֻבַּד־ 2 לֹא־עֻבַּד Verb - Qal Passive Perfect - third person
masculine singular 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2)
to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ;
1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ;
1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to
labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e)
(Hophal) to be led or enticed to serve 5647 עָבַד Deut. 21:3; Isa. 14:3
ג וְהָיָה הָעִיר, הַקְּרֹבָה אֶל־הֶחָלָל--וְלָקְחוּ זִקְנֵי הָעִיר הַהִוא עֶגְלַת בָּקָר, אֲשֶׁר לֹא־עֻבַּד בָּהּ, אֲשֶׁר לֹא־
מָשְׁכָה, בְּעֹל. 3 And it shall be, that the city which is nearest unto the slain man, even
the elders of that city shall take a heifer of the herd, which hath not been wrought with, and
which hath not drawn in the yoke.

45013 עָבַד 4 Verb - Qal Perfect - third person masculine singular 1)
to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve
another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with
Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make
oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work,
cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or

enticed to serve 5647 עָבַד 2 Kings 10:18; 21:21; Ezek. 29:18, 20 יח
וַיִּקְבֹּץ יֵהוּא, אֶת־כָּל־הָעָם, וַיֹּאמֶר אֲלֵהֶם, אַחְאָב עָבַד אֶת־הַבַּעַל מְעָט; יֵהוּא, יַעַבְדֶנּוּ הַרְבֵּה.
18 And Jehu gathered all the people together, and said unto them: 'Ahab served Baal a little; but Jehu will serve him much.

45014 עָבֶד 7 Noun proper - masculine singular / cf 5650 servant; slave
Noun - masculine singular Ebed = |servant|; 1) father of Gaal in the time of the judges ; 2) son of Jonathan andone of the sons of Adin who returned from exile with Ezra
5651 עֶ֫בֶד Gen. 44:10, 17; Lev. 25:39, 42; Jdg. 9:30; 1 Kings 9:22; Prov. 29:19
10 י וַיֹּאמֶר, גַּם־עַתָּה כְדִבְרֵיכֶם כֶּן־הוּא: אֲשֶׁר יִמָּצֵא אִתּוֹ יִהְיֶה־לִּי עָבֶד, וְאַתֶּם תִּהְיוּ נְקִיִּם.
And he said: 'Now also let it be according unto your words: he with whom it is found shall be my bondman; and ye shall be blameless.'

45015 עָבֵד 3 Verb - Qal Participle - masculine singular 1) to make, do; 1a)(P'al) ; 1a1) to make, create ; 1a2) to do, perform ; 1b) (Ithp'al) ; 1b1) to be made into ; 1b2) to be done, be wrought, be performed, be executed, be carried out 5648
עֲבַד Ezr. 7:26; Dan. 4:32; 6:11 כו וְכָל־דִּי־לָא לֶהֱוֵא עָבֵד דָּתָא דִי־אֱלָהָךְ, וְדָתָא דִּי
מַלְכָּא־־אָסְפַּרְנָא, דִּינָה לֶהֱוֵא מִתְעֲבֵד מִנֵּהּ: הֵן לְמוֹת הֵן לשרשו (לִשְׁרֹשִׁי), הֵן־לַעֲנָשׁ נִכְסִין
וְלֶאֱסוּרִין. {פ} 26 And whosoever will not do the law of thy God, and the law of the king, let judgment be executed upon him with all diligence, whether it be unto death, or to banishment, or to confiscation of goods, or to imprisonment.' {P}

45016 עֲבָד־ 2 עֲבָד־בָּם Noun - masculine singular construct
1) region beyond or across 5675 עֲבַר Jer. 34:9f ט לְשַׁלַּח אִישׁ אֶת־
9 עַבְדּוֹ וְאִישׁ אֶת־שִׁפְחָתוֹ, הָעִבְרִי וְהָעִבְרִיָּה־־חָפְשִׁים: לְבִלְתִּי עֲבָד־בָּם בִּיהוּדִי אָחִיהוּ, אִישׁ.
that every man should let his manservant, and every man his maidservant, being a Hebrew man or a Hebrew woman, go free; that none should make bondmen of them, even of a Jew his brother;

45017 עֲבַד 3 Verb - Qal Perfect - third person masculine singular 1) to make, do; 1a)(P'al) ; 1a1) to make, create ; 1a2) to do, perform ; 1b) (Ithp'al) ; 1b1) to be made into ; 1b2) to be done, be wrought, be performed, be executed, be carried out
5648 עֲבַד Dan. 3:1, 32; 5:1 א נְבוּכַדְנֶצַּר מַלְכָּא, עֲבַד צְלֵם דִּי־דְהַב, רוּמֵהּ
אַמִּין שִׁתִּין, פְּתָיֵהּ אַמִּין שִׁת; אֲקִימֵהּ בְּבִקְעַת דּוּרָא, בִּמְדִינַת בָּבֶל. 1 Nebuchadnezzar the king made an image of gold, whose height was threescore cubits, and the breadth thereof six cubits; he set it up in the plain of Dura, in the province of Babylon.

45018 עֲבֵד 2 עֲבֵד־נְגוֹ Noun - masculine singular construct 1) servant, slave 5649 עֲבֵד Dan. 1:7; 6:21 ז וַיָּשֶׂם לָהֶם שַׂר הַסָּרִיסִים,
שֵׁמוֹת; וַיָּשֶׂם לְדָנִיֵּאל בֵּלְטְשַׁאצַּר, וְלַחֲנַנְיָה שַׁדְרַךְ, וּלְמִישָׁאֵל מֵישַׁךְ, וְלַעֲזַרְיָה עֲבֵד נְגוֹ. 7 And the chief of the officers gave names unto them: unto Daniel he gave the name of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abed-nego.

45019 עֲבֹד 3 Verb - Qal Infinitive construct 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual)

to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to
serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve
5647 עָבַד Exod. 14:12; 1 Sam. 26:19; Mal. 3:14 יב הֲלֹא־זֶה הַדָּבָר, אֲשֶׁר
דִּבַּרְנוּ אֵלֶיךָ בְמִצְרַיִם לֵאמֹר, חֲדַל מִמֶּנּוּ, וְנַעַבְדָה אֶת־מִצְרָיִם: כִּי טוֹב לָנוּ עֲבֹד אֶת־מִצְרַיִם, מִמֻּתֵנוּ
בַּמִּדְבָּר. 12 Is not this the word that we spoke unto thee in Egypt, saying: Let us alone,
that we may serve the Egyptians? For it were better for us to serve the Egyptians, than that we
should die in the wilderness.'

45020 עֶבֶד 74 Noun - masculine singular construct 1) slave,
servant ; 1a) slave, servant, man-servant ; 1b) subjects ; 1c) servants, worshippers (of God) ;
1d) servant (in special sense as prophets, Levites etc) ; 1e) servant (of Israel) ; 1f) servant
(as form of address between equals) 5650 עֶ֫בֶד Gen. 9:25ff; 24:34, 52, 59;
41:12; 44:33; Exod. 12:44; 21:2, 32; Lev. 25:44; Deut. 5:15; 15:15, 17; 16:12; 23:16; 24:18, 22;
34:5; Jos. 1:1, 13, 15; 8:31, 33; 9:23; 11:12; 12:6; 13:8; 14:7; 18:7; 22:2, 4f; 24:29; Jdg. 2:8;
9:26, 28, 31, 35; 1 Sam. 29:3; 30:13; 2 Sam. 9:2; 15:34; 18:29; 1 Kings 11:26; 12:7; 2 Kings
17:3; 18:12; 22:12; 24:1; 25:8; 1 Chr. 2:34; 6:34; 2 Chr. 1:3; 13:6; 24:6, 9; 34:20; Ezr. 8:6; Neh.
10:30; Prov. 17:2; 30:10, 22; Isa. 44:21; 49:6; Jer. 38:7f, 10ff; Daniel 9:11; 10:17 כה
וַיֹּאמֶר, אָרוּר כְּנָעַן: עֶבֶד עֲבָדִים, יִהְיֶה לְאֶחָיו. 25 And he said: Cursed be Canaan; a
servant of servants shall he be unto his brethren.

45021 עֹבֵד־ 19 Verb - Qal Participle - masculine singular 1) to
work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve
another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with
Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make
oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work,
cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or
enticed to serve 5647 עָבַד Gen. 4:2; 49:15; Jos. 16:10; 2 Sam. 6:10ff; 1
Kings 9:21; 1 Chr. 13:13f; 15:25; 26:8; 2 Chr. 25:24; Prov. 12:11; 28:19; Zech. 13:5; Mal. 3:18
ב וַתֹּסֶף לָלֶדֶת, אֶת־־אָחִיו אֶת־־הָבֶל; וַיְהִי־־הֶבֶל, רֹעֵה צֹאן, וְקַיִן, הָיָה עֹבֵד אֲדָמָה. 2 And
again she bore his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the
ground.

45022 עַבְדָּא 1 Noun proper - masculine singular Abda = |servant
of Jehovah|; 1) father of Adoniram ; 2) a Levite, son ofShammua; also called 'Obadiah'
5653 עַבְדָּא 1 Kings 4:6 ו וַאֲחִישָׁר, עַל־הַבָּיִת; {ס} וַאֲדֹנִירָם בֶּן־עַבְדָּא, עַל־
הַמַּס. {ס} 6 and Ahishar was over the household; {S} and Adoniram the son of Abda
was over the levy. {S}

45023 עַבְדְּאֵל 1 Noun proper - masculine singular Abdeel =
|servant of God|; 1) father ofShelemiah of Judah in the time of Jeremiah 5655
עַבְדְּאֵל Jer. 36:26 כו וַיְצַוֶּה הַמֶּלֶךְ אֶת־יְרַחְמְאֵל בֶּן־הַמֶּלֶךְ וְאֶת־שְׂרָיָהוּ בֶן־עַזְרִיאֵל,
וְאֶת־שֶׁלֶמְיָהוּ בֶּן־עַבְדְּאֵל, לָקַחַת אֶת־בָּרוּךְ הַסֹּפֵר, וְאֵת יִרְמְיָהוּ הַנָּבִיא; וַיַּסְתִּרֵם, יְהוָה. {ס}
26 And the king commanded Jerahmeel the king's son, and Seraiah the son of Azriel, and
Shelemiah the son of Abdeel, to take Baruch the scribe and Jeremiah the prophet; but the
LORD hid them. {S}

45024 עָבְדָה 1 Verb - Qal Participle - feminine singular 1) to make,
do; 1a)(P'al) ; 1a1) to make, create ; 1a2) to do, perform ; 1b) (Ithp'al) ; 1b1) to be made
into ; 1b2) to be done, be wrought, be performed, be executed, be carried out 5648
עֲבַד Dan. 7:21 כא חָזֵה הֲוֵית--וְקַרְנָא דִכֵּן, עָבְדָא קְרָב עִם־קַדִּישִׁין; וְיָכְלָה, לְהֹן.
21 I beheld, and the same horn made war with the saints, and prevailed against them;
45025 עֲבֹדָה 18 וּבְכָל־עֲבֹדָה Noun - feminine singular 1)
labour, service ; 1a) labour, work ; 1b) labour (of servant or slave) ; 1c) labour, service (of
captives or subjects) ; 1d) service (of God) 5656 עֲבֹדָה Exod. 1:14; Lev.
23:7f, 21, 25, 35f; Num. 4:23, 47; 28:18, 25f; 29:1, 12, 35; Deut. 26:6; Lam. 1:3; Ezek. 29:18
יד וַיְמָרְרוּ אֶת־חַיֵּיהֶם בַּעֲבֹדָה קָשָׁה, בְּחֹמֶר וּבִלְבֵנִים, וּבְכָל־עֲבֹדָה, בַּשָּׂדֶה--אֵת, כָּל־עֲבֹדָתָם, אֲשֶׁר־
עָבְדוּ בָהֶם, בְּפָרֶךְ. 14 And they made their lives bitter with hard service, in mortar and
in brick, and in all manner of service in the field; in all their service, wherein they made them
serve with rigour.
45026 עָבְדוּ 7 Verb - Qal Perfect - third person common plural 1)
to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve
another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with
Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make
oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work,
cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or
enticed to serve 5647 עָבַד Gen. 14:4; Exod. 1:14; Deut. 12:2; Jos. 24:14f;
1 Sam. 4:9; Jer. 25:14 ד שְׁתֵּים עֶשְׂרֵה שָׁנָה, עָבְדוּ אֶת־כְּדָרְלָעֹמֶר; וּשְׁלֹשׁ־עֶשְׂרֵה שָׁנָה, מָרָדוּ.
4 Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled.
45027 עֲבָדָו 1 אֶת־עֲבָדָו Noun - masculine singular construct | third
person masculine singular 1) slave, servant ; 1a) slave, servant, man-servant ; 1b)
subjects ; 1c) servants, worshippers (of God) ; 1d) servant (in special sense as prophets,
Levites etc) ; 1e) servant (of Israel) ; 1f) servant (as form of address between equals)
5650 עֶבֶד 1 Sam. 18:22 כב וַיְצַו שָׁאוּל אֶת־עֲבָדָו, דַּבְּרוּ אֶל־דָּוִד בַּלָּט לֵאמֹר,
הִנֵּה חָפֵץ בְּךָ הַמֶּלֶךְ, וְכָל־עֲבָדָיו אֲהֵבוּךָ; וְעַתָּה, הִתְחַתֵּן בַּמֶּלֶךְ. 22 And Saul commanded his
servants: 'Speak with David secretly, and say: Behold, the king hath delight in thee, and all his
servants love thee; now therefore be the king's son-in-law.'
45028 עֲבַדוּ 2 Verb - Qal Perfect - third person masculine plural 1)
to make, do; 1a)(P'al) ; 1a1) to make, create ; 1a2) to do, perform ; 1b) (Ithp'al) ; 1b1) to be
made into ; 1b2) to be done, be wrought, be performed, be executed, be carried out
5648 עֲבַד Ezr. 6:13; Jer. 10:11 יג אֱדַיִן תַּתְּנַי פַּחַת עֲבַר־נַהֲרָה, שְׁתַר בּוֹזְנַי--
וּכְנָוָתְהוֹן: לָקֳבֵל, דִּי־שְׁלַח דָּרְיָוֶשׁ מַלְכָּא כְּנֵמָא--אָסְפַּרְנָא עֲבַדוּ. 13 Then Tattenai, the
governor beyond the River, Shethar-bozenai, and their companions, because that Darius the
king had thus sent, acted with all diligence.
45029 עִבְדוּ 1 Verb - Qal Imperative - masculine plural 1) to work,
serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by
labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical
service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a

servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד Ezek. 20:39 לט וְאַתֶּם בֵּית־יִשְׂרָאֵל כֹּה־אָמַר אֲדֹנָי יְהוִה, אִישׁ גִּלּוּלָיו לְכוּ עֲבֹדוּ, וְאַחַר, אִם־אֵינְכֶם שֹׁמְעִים אֵלָי; וְאֶת־שֵׁם קָדְשִׁי לֹא תְחַלְּלוּ־עוֹד, בְּמַתְּנוֹתֵיכֶם וּבְגִלּוּלֵיכֶם. 39 As for you, O house of Israel, thus saith the Lord GOD: Go ye, serve every one his idols, even because ye will not hearken unto Me; but My holy name shall ye no more profane with your gifts, and with your idols.

45030 עִבְדוּ 9 Verb - Qal Imperative - masculine plural 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד Exod. 5:18; 10:8, 24; 12:31; Jdg. 9:28; 2 Chr. 35:3; Psalms 2:11; 100:2; Jer. 27:17 יח וְעַתָּה לְכוּ עִבְדוּ, וְתֶבֶן לֹא־יִנָּתֵן לָכֶם; וְתֹכֶן לְבֵנִים, תִּתֵּנוּ. 18 Go therefore now, and work; for there shall no straw be given you, yet shall ye deliver the tale of bricks.'

45031 עֲבָדוּהוּ 1 Verb - Qal Perfect - third person common plural | third person masculine singular 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד Jdg. 10:6 ו וַיֹּסִפוּ בְּנֵי יִשְׂרָאֵל, לַעֲשׂוֹת הָרַע בְּעֵינֵי יְהוָה, וַיַּעַבְדוּ אֶת־הַבְּעָלִים וְאֶת־הָעַשְׁתָּרוֹת וְאֶת־אֱלֹהֵי אֲרָם וְאֶת־אֱלֹהֵי צִידוֹן וְאֵת אֱלֹהֵי מוֹאָב וְאֵת אֱלֹהֵי בְנֵי־עַמּוֹן, וְאֵת אֱלֹהֵי פְלִשְׁתִּים; וַיַּעַזְבוּ אֶת־יְהוָה, וְלֹא עֲבָדוּהוּ. 6 And the children of Israel again did that which was evil in the sight of the LORD, and served the Baalim, and the Ashtaroth, and the gods of Aram, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines; and they forsook the LORD, and served Him not.

45032 עֲבָדוּךָ 1 Verb - Qal Perfect - third person common plural | second person masculine singular 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד Neh. 9:35 לה וְהֵם בְּמַלְכוּתָם וּבְטוּבְךָ הָרָב אֲשֶׁר-נָתַתָּ לָהֶם, וּבְאֶרֶץ הָרְחָבָה וְהַשְּׁמֵנָה אֲשֶׁר-נָתַתָּ לִפְנֵיהֶם--לֹא עֲבָדוּךָ; וְלֹא-שָׁבוּ, מִמַּעַלְלֵיהֶם הָרָעִים. 35 For they have not served Thee in their kingdom, and in Thy great goodness that Thou gavest them, and in the large and fat land which Thou gavest before them, neither turned they from their wicked works.

45033 עֲבָדוּם 1 Verb - Qal Perfect - third person common plural | third person masculine plural 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד Jer. 8:2
ב וּשְׁטָחוּם לַשֶּׁמֶשׁ וְלַיָּרֵחַ וּלְכֹל צְבָא הַשָּׁמַיִם, אֲשֶׁר אֲהֵבוּם וַאֲשֶׁר עֲבָדוּם וַאֲשֶׁר הָלְכוּ אַחֲרֵיהֶם, וַאֲשֶׁר דְּרָשׁוּם, וַאֲשֶׁר הִשְׁתַּחֲווּ לָהֶם: לֹא יֵאָסְפוּ וְלֹא יִקָּבֵרוּ, לְדֹמֶן עַל־פְּנֵי הָאֲדָמָה יִהְיוּ. 2 and they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped; they shall not be gathered, nor be buried, they shall be for dung upon the face of the earth.

45034 עַבְדּוֹ 43 Noun - masculine singular construct | third person masculine singular 1) slave, servant ; 1a) slave, servant, man-servant ; 1b) subjects ; 1c) servants, worshippers (of God) ; 1d) servant (in special sense as prophets, Levites etc) ; 1e) servant (of Israel) ; 1f) servant (as form of address between equals) 5650 עֶבֶד Gen. 24:2; 33:14; Exod. 14:31; 21:20, 26f; Jos. 5:14; 9:24; 11:15; 1 Sam. 25:39; 26:18f; 2 Sam. 9:11; 14:22; 24:21; 1 Kings 1:51; 8:56, 59, 66; 14:18; 15:29; 16:9; 2 Kings 8:19; 9:36; 10:10; 14:25; 1 Chr. 2:35; 16:13; 2 Chr. 32:16; Psalm 35:27; 78:70; 105:6, 26, 42; 136:22; 144:10; Prov. 29:21; Isa. 44:26; 48:20; 50:10; Jer. 34:9f, 16 ב וַיֹּאמֶר אַבְרָהָם, אֶל־עַבְדּוֹ זְקַן בֵּיתוֹ, הַמֹּשֵׁל, בְּכָל־אֲשֶׁר־לוֹ: שִׂים־נָא יָדְךָ, תַּחַת יְרֵכִי. 2 And Abraham said unto his servant, the elder of his house, that ruled over all that he had: 'Put, I pray thee, thy hand under my thigh.

45035 עֲבָדוֹ 2 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד 2 Kings 18:7; Mal. 3:18 ז וְהָיָה יְהוָה עִמּוֹ, בְּכֹל אֲשֶׁר־יֵצֵא יַשְׂכִּיל; וַיִּמְרֹד בְּמֶלֶךְ־אַשּׁוּר, וְלֹא עֲבָדוֹ.
7 And the LORD was with him: whithersoever he went forth he prospered; and he rebelled against the king of Assyria, and served him not.

45036 עַבְדוֹהִי 2 Noun - masculine plural construct | third person masculine singular 1) servant, slave 5649 עֲבֵד Ezr. 5:11; Dan. 3:26
יא וּכְנֵמָא פִתְגָמָא, הֲתִיבוּנָא לְמֵמַר: אֲנַחְנָא הִמּוֹ עַבְדוֹהִי דִי־אֱלָהּ שְׁמַיָּא וְאַרְעָא, וּבָנַיִן בַּיְתָא דִּי־הֲוָא בְנֵה מִקַּדְמַת דְּנָה שְׁנִין שַׂגִּיאָן, וּמֶלֶךְ לְיִשְׂרָאֵל רַב, בְּנָהִי וְשַׁכְלְלֵהּ. 11 And thus they returned us answer, saying: We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and finished.

45037 עַבְדּוֹן 7 אֶת־עַבְדּוֹן Noun proper - masculine singular Abdon = |servile| ; n pr m ; 1) a judge of Israel in the time of the judges; perhaps the same

as 'Bedan' ; 2) a Benjamite, son ofShashak ; 3) a Gibeonite, son of Jehiel and a grandson of Gideon ; 4) son of Micah in the time of king Josiah of Judah; also 'Achbor' ; n pr loc ; 5) a city in Asher allotted to the Gershonite Levites; located 10 miles (16 km) north of Accho; modern 'Abdeh' 5658 עַבְדּוֹן Jos. 21:30; Jdg. 12:13, 15; 1 Chr. 6:59; 8:30; 9:36; 2 Chr. 34:20 ל וּמִמַּטֵּה אָשֵׁר, אֶת־מִשְׁאָל וְאֶת־מִגְרָשֶׁהָ; אֶת־עַבְדּוֹן, וְאֶת־מִגְרָשֶׁהָ.
30 And out of the tribe of Asher, Mishal with the open land about it, Abdon with the open land about it;

45038 עַבְדִּי 54 Noun - masculine singular construct | first person common singular 1) slave, servant ; 1a) slave, servant, man-servant ; 1b) subjects ; 1c) servants, worshippers (of God) ; 1d) servant (in special sense as prophets, Levites etc) ; 1e) servant (of Israel) ; 1f) servant (as form of address between equals) 5650 עֶ֫בֶד Gen. 26:24; Num. 12:7; Jos. 1:2, 7; 1 Sam. 22:8; 2 Sam. 3:18; 7:5; 19:27; 1 Kings 11:13, 32, 34, 36, 38; 2 Kings 5:6; 19:34; 20:6; 21:8; 1 Chr. 6:29; 17:4; 2 Chr. 29:12; Job 1:8; 2:3; 31:13; 42:8; Psalm 89:4, 21; Isa. 20:3; 37:35; 41:8f; 42:1, 19; 44:1f, 21; 45:4; 49:3; 52:13; 53:11; Jer. 25:9; 27:6; 30:10; 33:21f, 26; 43:10; 46:27f; Ezek. 34:23; 37:25; Hag. 2:23; Zech. 3:8; Mal. 3:22
כד וַיֵּרָא אֵלָיו יְהוָה, בַּלַּיְלָה הַהוּא, וַיֹּאמֶר, אָנֹכִי אֱלֹהֵי אַבְרָהָם אָבִיךָ; אַל־תִּירָא, כִּי־אִתְּךָ אָנֹכִי, וּבֵרַכְתִּיךָ וְהִרְבֵּיתִי אֶת־זַרְעֲךָ, בַּעֲבוּר אַבְרָהָם עַבְדִּי. 24 And the LORD appeared unto him the same night, and said: 'I am the God of Abraham thy father. Fear not, for I am with thee, and will bless thee, and multiply thy seed for My servant Abraham's sake.'

45039 עַבְדֵי 68 Noun - masculine plural construct 1) slave, servant ; 1a) slave, servant, man-servant ; 1b) subjects ; 1c) servants, worshippers (of God) ; 1d) servant (in special sense as prophets, Levites etc) ; 1e) servant (of Israel) ; 1f) servant (as form of address between equals) 5650 עֶ֫בֶד Gen. 21:25; 26:15, 19, 25, 32; 50:7, 17; Exod. 10:7; 11:3; Num. 22:18; 1 Sam. 16:15; 18:5, 23f, 30; 21:12; 22:9, 17; 25:10, 40f; 2 Sam. 2:17; 3:22; 8:7; 10:2, 4, 19; 11:9, 13; 12:18; 14:30; 15:15; 16:6; 17:20; 18:7, 9; 20:6; 1 Kings 1:9, 33, 47; 9:27; 2 Kings 9:7, 11; 18:24; 19:5; 21:23; 24:10; 1 Chr. 18:7; 19:2, 4, 19; 2 Chr. 8:18; 9:10, 21; Ezr. 2:55, 58; Neh. 7:57, 60; 11:3; Est. 3:2f; 4:11; Psalm 113:1; 134:1; 135:1; Isa. 36:9; 37:5; 54:17 כה וְהוֹכִחַ אַבְרָהָם, אֶת־אֲבִימֶלֶךְ, עַל־אֹדוֹת בְּאֵר הַמַּיִם, אֲשֶׁר גָּזְלוּ עַבְדֵי אֲבִימֶלֶךְ. 25 And Abraham reproved Abimelech because of the well of water, which Abimelech's servants had violently taken away.

45040 עֲבָדַי 20 כִּי־עֲבָדַי Noun - masculine plural construct | first person common singular 1) slave, servant ; 1a) slave, servant, man-servant ; 1b) subjects ; 1c) servants, worshippers (of God) ; 1d) servant (in special sense as prophets, Levites etc) ; 1e) servant (of Israel) ; 1f) servant (as form of address between equals) 5650 עֶ֫בֶד Lev. 25:42, 55; 1 Kings 5:23; 20:6; 22:50; 2 Kings 9:7; 17:13; 2 Chr. 2:7; Isa. 65:8, 13f; Jer. 7:25; 26:5; 29:19; 35:15; 44:4; Ezek. 38:17; Zech. 1:6 מב כִּי־עֲבָדַי הֵם, אֲשֶׁר־הוֹצֵאתִי אֹתָם מֵאֶרֶץ מִצְרָיִם; לֹא יִמָּכְרוּ, מִמְכֶּרֶת עָבֶד. 42 For they are My servants, whom I brought forth out of the land of Egypt; they shall not be sold as bondmen.

45041 עֹבְדֵי 7 אֶת־עֹבְדֵי Verb - Qal Participle - masculine plural construct 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד 2 Kings 10:19, 21ff; Psalms 97:7; Isa. 19:9; 30:24 יט וְעַתָּה כָל־נְבִיאֵי הַבַּעַל כָּל־עֹבְדָיו וְכָל־כֹּהֲנָיו קִרְאוּ אֵלַי אִישׁ אַל־יִפָּקֵד, כִּי זֶבַח גָּדוֹל לִי לַבַּעַל--כֹּל אֲשֶׁר־יִפָּקֵד, לֹא יִחְיֶה; וְיֵהוּא עָשָׂה בְעָקְבָּה, לְמַעַן הַאֲבִיד אֶת־עֹבְדֵי הַבָּעַל.

19 Now therefore call unto me all the prophets of Baal, all his worshippers, and all his priests, let none be wanting; for I have a great sacrifice to do to Baal; whosoever shall be wanting, he shall not live.' But Jehu did it in subtlety, to the intent that he might destroy the worshippers of Baal.

45042 עַבְדִּיאֵל 1 בֶּן־עַבְדִּיאֵל Noun proper - masculine singular Abdiel = |servant of God|; 1) a Gadite, son of Guni and father of Ahi andone who settled in the land of Bashan in the time of king Jotham of Judah 5661 עַבְדִּיאֵל 1 Chr. 5:15 טו אֲחִי בֶּן־עַבְדִּיאֵל בֶּן־גּוּנִי, רֹאשׁ לְבֵית אֲבוֹתָם. 15 Ahi the son of Abdiel, the son of Guni, chief of their fathers' houses.

45043 עֹבַדְיָה 6 Noun proper - masculine singular Obadiah = |servant of Jehovah|; 1) the 4th of the 12 minor prophets; nothing personal is known of him but it is probable that he was contemporary with Jeremiah, Ezekiel, and Daniel ; 1a) the prophetic book by him; prophesies against Edom ; 2) father of Ishmaiah,one of the chiefs of Zebulun in the time of David ; 3) a Merarite Levite overseer of the work of restoring the temple in the time of king Josiah of Judah ; 4) chief of the household of king Ahab of Israel; an devout worshipper of Jehovah who at risk to his own life hid over 100 prophets during the persecution of Jezebel ; 5) a descendant of David ; 6) a chief of the tribe of Issachar ; 7) a Benjamite,one of the 6 sons of Azel and a descendant of kingSaul ; 8) a Levite, son ofShemaiah and a descendant of Jeduthun ; 9) a Gadite chief, the 2nd of the lion-faced Gadites who joined David at Ziklag ; 10) a prince of Judah in the time of king Jehoshaphat of Judah ; 11) a priest, son of Jehiel of the sons of Joab who returned from exile with Ezra ; 12) a gatekeeper in the time of Nehemiah ; 13)one of the men who sealed the covenant with Nehemiah ; 13a) perhaps the same as 12 5662 עֹבַדְיָה 1 Chr. 3:21; 12:10; Ezr. 8:9; Neh. 10:6; 12:25; Obad. 1:1 כא וּבֶן־חֲנַנְיָה, פְּלַטְיָה וִישַׁעְיָה; בְּנֵי רְפָיָה בְּנֵי אַרְנָן, בְּנֵי עֹבַדְיָה בְּנֵי שְׁכַנְיָה.

21 And the sons of Hananiah: Pelatiah, and Jeshaiah; the sons of [Jeshaiah]: Rephaiah; the sons of [Rephaiah]: Arnan; the sons of [Arnan]: Obadiah; the sons of [Obadiah]: Shecaniah.

45044 עֹבַדְיָהוּ 6 אֶל־עֹבַדְיָהוּ Noun proper - masculine singular Obadiah = |servant of Jehovah|; 1) the 4th of the 12 minor prophets; nothing personal is known of him but it is probable that he was contemporary with Jeremiah, Ezekiel, and Daniel ; 1a) the prophetic book by him; prophesies against Edom ; 2) father of Ishmaiah,one of the chiefs of Zebulun in the time of David ; 3) a Merarite Levite overseer of the work of restoring the temple in the time of king Josiah of Judah ; 4) chief of the household of king Ahab of Israel; an devout worshipper of Jehovah who at risk to his own life hid over 100 prophets during the persecution of Jezebel ; 5) a descendant of David ; 6) a chief of the tribe of Issachar ; 7) a Benjamite,one of the 6 sons of Azel and a descendant of kingSaul ; 8) a Levite,

son ofShemaiah and a descendant of Jeduthun ; 9) a Gadite chief, the 2nd of the lion-faced
Gadites who joined David at Ziklag ; 10) a prince of Judah in the time of king Jehoshaphat of
Judah ; 11) a priest, son of Jehiel of the sons of Joab who returned from exile with Ezra ; 12)
a gatekeeper in the time of Nehemiah ; 13)one of the men who sealed the covenant with
Nehemiah ; 13a) perhaps the same as 12 5662 עֹבַדְיָה 1 Kings 18:3ff, 7, 16;
1 Chr. 27:19 ג וַיִּקְרָא אַחְאָב, אֶל-עֹבַדְיָהוּ אֲשֶׁר עַל-הַבָּיִת; וְעֹבַדְיָהוּ, הָיָה יָרֵא אֶת-יְהוָה--מְאֹד.
3 And Ahab called Obadiah, who was over the household.--Now Obadiah feared the LORD
greatly;

45045 עַבְדֵיהֶם 2 Noun - masculine plural construct | third person
masculine plural 1) slave, servant ; 1a) slave, servant,man-servant ; 1b) subjects ; 1c)
servants, worshippers (of God) ; 1d) servant (in special sense as prophets, Levites etc) ; 1e)
servant (of Israel) ; 1f) servant (as form of address between equals) 5650 עָ֫בֶד
Ezr. 2:65; Neh. 7:67 סה מִלְּבַד עַבְדֵיהֶם וְאַמְהֹתֵיהֶם, אֵלֶּה--שִׁבְעַת אֲלָפִים, שְׁלֹשׁ מֵאוֹת
שְׁלֹשִׁים וְשִׁבְעָה; וְלָהֶם מְשֹׁרְרִים וּמְשֹׁרְרוֹת, מָאתָיִם. 65 beside their men-servants and their
maid-servants, of whom there were seven thousand three hundred thirty and seven; and they
had two hundred singing men and singing women.

45046 עֲבָדָיו 97 לְכָל-עֲבָדָיו Noun - masculine plural construct |
third person masculine singular 1) slave, servant ; 1a) slave, servant, man-servant ; 1b)
subjects ; 1c) servants, worshippers (of God) ; 1d) servant (in special sense as prophets,
Levites etc) ; 1e) servant (of Israel) ; 1f) servant (as form of address between equals)
5650 עָ֫בֶד Gen. 20:8; 32:17; 40:20; 41:10, 37f; 44:19; 45:16; 50:2; Exod. 5:21;
7:10, 20; 8:20; 9:20f; 10:1; 12:30; Deut. 29:1; 32:36, 43; 34:11; 1 Sam. 16:17; 18:22, 26; 19:1;
21:15; 22:6; 28:7, 23, 25; 2 Sam. 3:38; 6:20; 10:2f; 11:1; 12:19, 21; 13:31, 36; 14:30; 15:14, 18;
16:11; 19:18; 21:22; 24:20; 1 Kings 1:2; 2:40; 3:15; 5:15; 9:27; 10:5; 15:18; 20:12, 31; 22:3; 2
Kings 5:13; 6:8, 11; 7:12; 9:28; 10:19; 12:21f; 14:5; 17:23; 21:10; 23:30; 24:2; 1 Chr. 19:3; 20:8;
2 Chr. 8:18; 9:4; 24:25; 25:3; 32:9, 16; 33:24; 35:24; Neh. 2:20; 9:10; Psalm 34:23; 69:37;
135:9, 14; Isa. 66:14; Jer. 21:7; 25:4, 19; 36:24, 31; 46:26; Daniel 9:10; Amos 3:7 ח
וַיַּשְׁכֵּם אֲבִימֶלֶךְ בַּבֹּקֶר, וַיִּקְרָא לְכָל-עֲבָדָיו, וַיְדַבֵּר אֶת-כָּל-הַדְּבָרִים הָאֵלֶּה, בְּאָזְנֵיהֶם; וַיִּירְאוּ הָאֲנָשִׁים,
מְאֹד. 8 And Abimelech rose early in the morning, and called all his servants, and told
all these things in their ears; and the men were sore afraid.

45047 עֹבְדָיו 1 כָּל-עֹבְדָיו Verb - Qal Participle - masculine plural
construct | third person masculine singular 1) to work, serve ; 1a) (Qal) ; 1a1) to
labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as
subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to
be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d)
(Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to
serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד 2
Kings 10:19 יט וְעַתָּה כָל-נְבִיאֵי הַבַּעַל כָּל-עֹבְדָיו וְכָל-כֹּהֲנָיו קִרְאוּ אֵלַי אִישׁ אַל-יִפָּקֵד, כִּי
זֶבַח גָּדוֹל לִי לַבַּעַל--כֹּל אֲשֶׁר-יִפָּקֵד, לֹא יִחְיֶה; וְיֵהוּא עָשָׂה בְעָקְבָּה, לְמַעַן הַאֲבִיד אֶת-עֹבְדֵי הַבָּעַל.
19 Now therefore call unto me all the prophets of Baal, all his worshippers, and all his priests,
let none be wanting; for I have a great sacrifice to do to Baal; whosoever shall be wanting, he

shall not live.' But Jehu did it in subtlety, to the intent that he might destroy the worshippers of Baal.

45048 עַבְדֵיכֶם 2 Noun - masculine plural construct | second person masculine plural 1) slave, servant ; 1a) slave, servant, man-servant ; 1b) subjects ; 1c) servants, worshippers (of God) ; 1d) servant (in special sense as prophets, Levites etc) ; 1e) servant (of Israel) ; 1f) servant (as form of address between equals) 5650 עֶ֫בֶד Jos. 9:11; 1 Sam. 8:16 יא וַיֹּאמְרוּ אֵלֵינוּ זְקֵינֵינוּ וְכָל־יֹשְׁבֵי אַרְצֵנוּ לֵאמֹר, קְחוּ בְיֶדְכֶם צֵידָה לַדֶּרֶךְ, וּלְכוּ, לִקְרָאתָם; וַאֲמַרְתֶּם אֲלֵיהֶם עַבְדֵיכֶם אֲנַחְנוּ, וְעַתָּה כִּרְתוּ־לָנוּ בְרִית. 11 And our elders and all the inhabitants of our country spoke to us, saying: Take provision in your hand for the journey, and go to meet them, and say unto them: We are your servants; and now make ye a covenant with us.

45049 עַבְדֵיךְ 1 עַבְדָךְqere; Noun - masculine singular construct | second person masculine singular 1) servant, slave 5649 עֲבֵד Ezr. 4:11 יא דְּנָה, פַּרְשֶׁגֶן אִגַּרְתָּא, דִּי שְׁלַחוּ עֲלוֹהִי, עַל־אַרְתַּחְשַׁשְׂתָּא מַלְכָּא־־עבדיך (עַבְדָךְ) אֱנָשׁ עֲבַר־נַהֲרָה, וּכְעֶנֶת. {פ} 11 this is the copy of the letter that they sent unto him, even unto Artaxerxes the king--thy servants the men beyond the River--and now {P}

45050 עֲבָדֶיךָ 67 Noun - masculine plural construct | second person masculine singular 1) slave, servant ; 1a) slave, servant, man-servant ; 1b) subjects ; 1c) servants, worshippers (of God) ; 1d) servant (in special sense as prophets, Levites etc) ; 1e) servant (of Israel) ; 1f) servant (as form of address between equals) 5650 עֶ֫בֶד Gen. 42:11, 13; 44:16, 21, 23, 31; 46:34; 47:3f; Exod. 5:16; 7:28f; 10:6; 11:8; 32:13; Num. 31:49; 32:25, 31; Jos. 9:8f; Jdg. 19:19; 1 Sam. 12:19; 16:16; 22:14; 2 Sam. 15:15; 19:6, 8, 15; 1 Kings 2:39; 5:20; 8:32, 36; 10:8; 20:6; 22:50; 2 Kings 1:13; 2:16; 6:3; 10:5; 18:26; 22:9; 2 Chr. 2:7; 6:23, 27; 9:7; 34:16; Ezr. 9:11; Neh. 1:6, 10f; Psalm 79:2, 10; 89:51; 90:13, 16; 102:15, 29; 119:91; Isa. 36:11; 37:24; 63:17; Daniel 1:12f; 9:6 יא כֻּלָּנוּ, בְּנֵי אִישׁ־אֶחָד נָחְנוּ; כֵּנִים אֲנַחְנוּ, לֹא־הָיוּ עֲבָדֶיךָ מְרַגְּלִים. 11 We are all one man's sons; we are upright men, thy servants are no spies.'

45051 עֲבָדִים 38 Noun - masculine plural 1) slave, servant ; 1a) slave, servant, man-servant ; 1b) subjects ; 1c) servants, worshippers (of God) ; 1d) servant (in special sense as prophets, Levites etc) ; 1e) servant (of Israel) ; 1f) servant (as form of address between equals) 5650 עֶ֫בֶד Gen. 9:25; 44:16; 47:19, 25; Exod. 13:3, 14; 20:2; Lev. 25:55; 26:13; Deut. 5:6; 6:12, 21; 7:8; 8:14; 13:6, 11; Jos. 24:17; Jdg. 6:8; 1 Sam. 17:8; 25:10; 2 Sam. 8:14; 9:10, 12; 1 Kings 2:39; 12:7; 1 Chr. 18:2, 6, 13; 2 Chr. 10:7; Ezr. 9:9; Neh. 9:36; Psalm 123:2; Eccl. 2:7; 10:7; Jer. 34:13; Lam. 5:8; Mic. 6:4 כה וַיֹּאמֶר, אָרוּר כְּנָעַן: עֶבֶד עֲבָדִים, יִהְיֶה לְאֶחָיו. 25 And he said: Cursed be Canaan; a servant of servants shall he be unto his brethren.

45052 עֹבְדִים 3 Verb - Qal Participle - masculine plural 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to

labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד Num. 18:21; 2 Kings 17:33, 41 כא וְלִבְנֵי לֵוִי,
הִנֵּה נָתַתִּי כָּל-מַעֲשֵׂר בְּיִשְׂרָאֵל לְנַחֲלָה, חֵלֶף עֲבֹדָתָם אֲשֶׁר-הֵם עֹבְדִים, אֶת-עֲבֹדַת אֹהֶל מוֹעֵד.
21 And unto the children of Levi, behold, I have given all the tithe in Israel for an inheritance, in return for their service which they serve, even the service of the tent of meeting.

45053 עָבְדִין 1 Verb - Qal Participle - masculine plural 1) to make, do; 1a)(P'al) ; 1a1) to make, create ; 1a2) to do, perform ; 1b) (Ithp'al) ; 1b1) to be made into ; 1b2) to be done, be wrought, be performed, be executed, be carried out 5648
עֲבַד Ezr. 4:15 טו דִּי יְבַקַּר בִּסְפַר־דָּכְרָנַיָּא דִּי אֲבָהָתָךְ, וּתְהַשְׁכַּח בִּסְפַר דָּכְרָנַיָּא
וְתִנְדַּע, דִּי קִרְיְתָא דָךְ קִרְיָא מָרָדָא וּמְהַנְזְקַת מַלְכִין וּמְדִנָן, וְאֶשְׁתַּדּוּר עָבְדִין בְּגַוַּהּ מִן־יוֹמָת עָלְמָא; עַל־
דְּנָה־־קִרְיְתָא דָךְ, הָחָרְבַת. 15 that search may be made in the book of the records of thy fathers; so shalt thou find in the book of the records, and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time; for which cause was this city laid waste.

45054 עַבְדְּכֶם 2 Noun - masculine singular construct | second person masculine plural 1) slave, servant ; 1a) slave, servant, man-servant ; 1b) subjects ; 1c) servants, worshippers (of God) ; 1d) servant (in special sense as prophets, Levites etc) ; 1e) servant (of Israel) ; 1f) servant (as form of address between equals) 5650 עֶ֫בֶד
Gen. 18:5; 19:2 ה וְאֶקְחָה פַת־לֶחֶם וְסַעֲדוּ לִבְּכֶם, אַחַר תַּעֲבֹרוּ־־כִּי־עַל־כֵּן עֲבַרְתֶּם, עַל־
עַבְדְּכֶם; וַיֹּאמְרוּ, כֵּן תַּעֲשֶׂה כַּאֲשֶׁר דִּבַּרְתָּ. 5 And I will fetch a morsel of bread, and stay ye your heart; after that ye shall pass on; forasmuch as ye are come to your servant.' And they said: 'So do, as thou hast said.'

45055 עָבְדֶךָ 1 Verb - Qal Infinitive construct - second person masculine singular 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד Job 39:9 ט הֲיֹאבֶה רֵּים עָבְדֶךָ;
אִם-יָלִין, עַל-אֲבוּסֶךָ. 9 Will the wild-ox be willing to serve thee? Or will he abide by thy crib?

45056 עַבְדֶּךָ 43 Noun - masculine singular construct | second person masculine singular 1) slave, servant ; 1a) slave, servant, man-servant ; 1b) subjects ; 1c) servants, worshippers (of God) ; 1d) servant (in special sense as prophets, Levites etc) ; 1e) servant (of Israel) ; 1f) servant (as form of address between equals) 5650 עֶ֫בֶד
Gen. 18:3; 32:11; 33:5; 39:19; Exod. 4:10; 1 Sam. 3:9f; 17:36; 20:8; 23:11; 28:2; 2 Sam. 7:21; 9:2, 6, 8, 11; 13:24; 14:22; 15:2, 21, 34; 18:29; 19:27; 1 Kings 1:26; 2:38; 8:53; 18:36; 2 Kings 5:15; 1 Chr. 17:18; 2 Chr. 6:42; Neh. 1:7; 9:14; Psalm 19:14; 27:9; 31:17; 86:4; 89:40; 116:16; 119:84, 176; 132:10; 143:2, 12 ג וַיֹּאמַר: אֲדֹנָי, אִם־נָא מָצָאתִי חֵן בְּעֵינֶיךָ־־אַל־נָא תַעֲבֹר,
מֵעַל עַבְדֶּךָ. 3 and said: 'My lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant.

45057 עַבְדְּךָ 98 Noun - masculine singular construct | second person
masculine singular 1) slave, servant ; 1a) slave, servant, man-servant ; 1b) subjects ; 1c)
servants, worshippers (of God) ; 1d) servant (in special sense as prophets, Levites etc) ; 1e)
servant (of Israel) ; 1f) servant (as form of address between equals) 5650 עֶ֫בֶד
Gen. 19:19; 32:5, 21; 44:18, 24, 27, 30ff; Exod. 20:10; Deut. 3:24; 5:14; Jdg. 15:18; 1 Sam.
17:32, 34, 58; 20:8; 22:15; 23:10; 27:5; 2 Sam. 7:19f, 25ff; 11:21, 24; 13:35; 14:19f, 22; 15:8,
34; 19:20f, 27, 29, 36ff; 24:10; 1 Kings 1:19, 26; 3:6f; 8:28ff, 52; 18:9; 20:9, 32, 39f; 2 Kings 4:1;
5:17, 25; 8:13; 16:7; 1 Chr. 17:17ff, 23ff; 21:8; 2 Chr. 6:19ff; Neh. 1:6, 8, 11; 2:5; Psalm 19:12;
86:2; 116:16; 119:17, 23, 65, 122, 124f; Eccl. 7:21; Daniel 9:17 יט הִנֵּה־נָא מָצָא עַבְדְּךָ חֵן,
בְּעֵינֶיךָ, וַתַּגְדֵּל חַסְדְּךָ אֲשֶׁר עָשִׂיתָ עִמָּדִי, לְהַחֲיוֹת אֶת־נַפְשִׁי; וְאָנֹכִי, לֹא אוּכַל לְהִמָּלֵט הָהָרָה--פֶּן־
תִּדְבָּקַנִי הָרָעָה, וָמַתִּי. 19 behold now, thy servant hath found grace in thy sight, and thou
hast magnified thy mercy, which thou hast shown unto me in saving my life; and I cannot
escape to the mountain, lest the evil overtake me, and I die.

45058 עֲבָדֶיךָ 2 אֶל־עֲבָדֶיךָ Noun - masculine plural construct |
second person masculine singular 1) slave, servant ; 1a) slave, servant, man-servant ; 1b)
subjects ; 1c) servants, worshippers (of God) ; 1d) servant (in special sense as prophets,
Levites etc) ; 1e) servant (of Israel) ; 1f) servant (as form of address between equals)
5650 עֶ֫בֶד 2 Sam. 11:24; 14:31 כד וַיֹּראוּ הַמּוֹרִאים אֶל־עֲבָדֶיךָ מֵעַל הַחוֹמָה,
{ס} וַיָּמוּתוּ מֵעַבְדֵי הַמֶּלֶךְ; וְגַם, עַבְדְּךָ אוּרִיָּה הַחִתִּי--מֵת. 24 And the shooters shot at thy
servants from off the wall; and some of the king's servants are dead, and thy servant Uriah the
Hittite is dead also.' {S}

45059 עֲבָדְךָ 1 Verb - Qal Perfect - third person masculine singular |
second person masculine singular 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work,
do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4)
to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be
tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ;
1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as
subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד Deut.
15:18 יח לֹא־יִקְשֶׁה בְעֵינֶךָ, בְּשַׁלֵּחֲךָ אֹתוֹ חָפְשִׁי מֵעִמָּךְ--כִּי מִשְׁנֶה שְׂכַר שָׂכִיר, עֲבָדְךָ שֵׁשׁ שָׁנִים;
{פ} וּבֵרַכְךָ יְהוָה אֱלֹהֶיךָ, בְּכֹל אֲשֶׁר תַּעֲשֶׂה. 18 It shall not seem hard unto thee, when
thou lettest him go free from thee; for to the double of the hire of a hireling hath he served
thee six years; and the LORD thy God will bless thee in all that thou doest. {P}

45060 עָבַדְתָּ 1 לֹא־עָבַדְתָּ Verb - Qal Perfect - second person
masculine singular 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2)
to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ;
1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ;
1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to
labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e)
(Hophal) to be led or enticed to serve 5647 עָבַד Deut. 28:47 מז
תַּחַת, אֲשֶׁר לֹא־עָבַדְתָּ אֶת־יְהוָה אֱלֹהֶיךָ, בְּשִׂמְחָה, וּבְטוּב לֵבָב--מֵרֹב, כֹּל. 47 because thou

didst not serve the LORD thy God with joyfulness, and with gladness of heart, by reason of the abundance of all things;

45061 עַבְדֵת 2 דִּי־עַבְדֵת Verb - Qal Perfect - first person common singular 1) to make, do; 1a)(P'al) ; 1a1) to make, create ; 1a2) to do, perform ; 1b) (Ithp'al) ; 1b1) to be made into ; 1b2) to be done, be wrought, be performed, be executed, be carried out 5648 עֲבַד Dan. 3:15; 6:23 טו כְּעַן הֵן אִיתֵיכוֹן עֲתִידִין, דִּי
בְעִדָּנָא דִּי־תִשְׁמְעוּן קָל קַרְנָא מַשְׁרוֹקִיתָא קיתרס (קַתְרֹס) שַׂבְּכָא פְּסַנְתֵּרִין וְסוּמְפֹּנְיָה וְכֹל זְנֵי זְמָרָא
תִּפְּלוּן וְתִסְגְּדוּן לְצַלְמָא דִי־עַבְדֵת, וְהֵן לָא תִסְגְּדוּן, בַּהּ־שַׁעֲתָא תִתְרְמוֹן לְגוֹא־אַתּוּן נוּרָא יָקִדְתָּא; וּמַן־
הוּא אֱלָהּ, דִּי יְשֵׁיזְבִנְכוֹן מִן־יְדָי. 15 Now if ye be ready that at what time ye hear the sound of the horn, pipe, harp, trigon, psaltery, and bagpipe, and all kinds of music, ye fall down and worship the image which I have made [, well]; but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is the god that shall deliver you out of my hands?'

45062 עֲבַדְתְּ 1 Verb - Qal Perfect - second person masculine singular 1) to make, do; 1a)(P'al) ; 1a1) to make, create ; 1a2) to do, perform ; 1b) (Ithp'al) ; 1b1) to be made into ; 1b2) to be done, be wrought, be performed, be executed, be carried out 5648 עֲבַד Dan. 4:32 לב וְכָל־דארי (דָּיְרֵי) אַרְעָא, כְּלָה חֲשִׁיבִין, וּכְמִצְבְּיֵהּ
32 עָבֵד בְּחֵיל שְׁמַיָּא, ודארי (וְדָיְרֵי) אַרְעָא; וְלָא אִיתַי דִּי־יְמַחֵא בִידֵהּ, וְיֵאמַר לֵהּ מָה עֲבַדְתְּ.
And all the inhabitants of the earth are reputed as nothing; and He doeth according to His will in the host of heaven, and among the inhabitants of the earth; and none can stay His hand, or say unto Him: What doest Thou?

45063 עֲבֹדַת 29 עַל־עֲבֹדַת Noun - feminine singular construct 1) labour, service ; 1a) labour, work ; 1b) labour (of servant or slave) ; 1c) labour, service (of captives or subjects) ; 1d) service (of God) 5656 עֲבֹדָה Exod. 30:16; 36:1, 3; 38:21; 39:32, 40; Lev. 25:39; Num. 3:7f; 4:4, 24, 27f, 30, 33, 47; 7:5, 9; 8:11, 19; 16:9; 18:4, 6f, 21, 23; Jos. 22:27; 1 Chr. 4:21; 23:28 טז וְלָקַחְתָּ אֶת־כֶּסֶף הַכִּפֻּרִים, מֵאֵת בְּנֵי
יִשְׂרָאֵל, וְנָתַתָּ אֹתוֹ, עַל־עֲבֹדַת אֹהֶל מוֹעֵד; וְהָיָה לִבְנֵי יִשְׂרָאֵל לְזִכָּרוֹן לִפְנֵי יְהוָה, לְכַפֵּר עַל־
נַפְשֹׁתֵיכֶם. {פ} 16 And thou shalt take the atonement money from the children of Israel, and shalt appoint it for the service of the tent of meeting, that it may be a memorial for the children of Israel before the LORD, to make atonement for your souls.' {P}

45064 עֲבֹדָתוֹ 12 Noun - feminine singular construct | third person masculine singular 1) labour, service ; 1a) labour, work ; 1b) labour (of servant or slave) ; 1c) labour, service (of captives or subjects) ; 1d) service (of God) 5656 עֲבֹדָה Exod. 27:19; 35:21; Num. 3:26, 31, 36; 4:19, 49; 7:5; 2 Chr. 31:2; Isa. 28:21; Ezek. 44:14 יט לְכֹל כְּלֵי הַמִּשְׁכָּן, בְּכֹל עֲבֹדָתוֹ, וְכָל־יְתֵדֹתָיו וְכָל־יִתְדֹת הֶחָצֵר, נְחֹשֶׁת. {ס}
19 All the instruments of the tabernacle in all the service thereof, and all the pins thereof, and all the pins of the court, shall be of brass. {S}

45065 עָבַדְתִּי 4 Verb - Qal Perfect - first person common singular 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make

oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד Gen. 29:25; 30:26; 31:6; 2 Sam. 16:19
כה וַיְהִי בַבֹּקֶר, וְהִנֵּה־הִוא לֵאָה; וַיֹּאמֶר אֶל־לָבָן, מַה־זֹּאת עָשִׂיתָ לִּי--הֲלֹא בְרָחֵל עָבַדְתִּי עִמָּךְ, וְלָמָּה רִמִּיתָנִי. 25 And it came to pass in the morning that, behold, it was Leah; and he said to Laban: 'What is this thou hast done unto me? did not I serve with thee for Rachel? wherefore then hast thou beguiled me?'

45066 עֲבֹדָתִי 1 אֶת־עֲבֹדָתִי Noun - feminine singular construct | first person common singular 1) labour, service ; 1a) labour, work ; 1b) labour (of servant or slave) ; 1c) labour, service (of captives or subjects) ; 1d) service (of God)
5656 עֲבֹדָה Gen. 30:26 כו תְּנָה אֶת־נָשַׁי וְאֶת־יְלָדַי, אֲשֶׁר עָבַדְתִּי אֹתְךָ בָּהֵן--וְאֵלֵכָה: כִּי אַתָּה יָדַעְתָּ, אֶת־עֲבֹדָתִי אֲשֶׁר עֲבַדְתִּיךָ. 26 Give me my wives and my children for whom I have served thee, and let me go; for thou knowest my service wherewith I have served thee.'

45067 עֲבַדְתִּיךָ 3 Verb - Qal Perfect - first person common singular | second person masculine singular 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד Gen. 30:26, 29; 31:41 כו תְּנָה אֶת־נָשַׁי וְאֶת־יְלָדַי, אֲשֶׁר עָבַדְתִּי אֹתְךָ בָּהֵן--וְאֵלֵכָה: כִּי אַתָּה יָדַעְתָּ, אֶת־עֲבֹדָתִי אֲשֶׁר עֲבַדְתִּיךָ. 26 Give me my wives and my children for whom I have served thee, and let me go; for thou knowest my service wherewith I have served thee.'

45068 עֲבֹדַתְכֶם 1 Noun - feminine singular construct | second person masculine plural 1) labour, service ; 1a) labour, work ; 1b) labour (of servant or slave) ; 1c) labour, service (of captives or subjects) ; 1d) service (of God) 5656 עֲבֹדָה Num. 18:31 לא וַאֲכַלְתֶּם אֹתוֹ בְּכָל-מָקוֹם, אַתֶּם וּבֵיתְכֶם: כִּי-שָׂכָר הוּא לָכֶם, חֵלֶף עֲבֹדַתְכֶם בְּאֹהֶל מוֹעֵד. 31 And ye may eat it in every place, ye and your households; for it is your reward in return for your service in the tent of meeting.

45069 עֲבֹדָתָם 12 Noun - feminine singular construct | third person masculine plural 1) labour, service ; 1a) labour, work ; 1b) labour (of servant or slave) ; 1c) labour, service (of captives or subjects) ; 1d) service (of God) 5656 עֲבֹדָה Lev. 18:7, 11, 15, 17ff; 20:17f; Lam. 1:8; Ezek. 23:10, 18; Hos. 2:11 ז עֶרְוַת אָבִיךָ וְעֶרְוַת אִמְּךָ, לֹא תְגַלֵּה: אִמְּךָ הִוא, לֹא תְגַלֶּה עֶרְוָתָהּ. {ס} 7 The nakedness of thy father, and the nakedness of thy mother, shalt thou not uncover: she is thy mother; thou shalt not uncover her nakedness. {S}

45070 עֲבֹדָתֵנוּ 1 Noun - feminine singular construct | first person common plural 1) labour, service ; 1a) labour, work ; 1b) labour (of servant or slave) ; 1c) labour, service (of captives or subjects) ; 1d) service (of God) 5656 עֲבֹדָה Neh. 10:38 לח וּבָנִי וּבִנּוּי, שִׁמְעִי. 38 and Bani, and Binnui, Shimei;

45071 עָבָה 2 Verb - Qal Perfect - third person masculine singular 1)
to be thick, be fat, be gross ; 1a) (Qal) to be fat, be thick, be gross 5666 עָבָה
1 Kings 12:10; 2 Chr. 10:10 י וַיְדַבְּרוּ אֵלָיו, הַיְלָדִים אֲשֶׁר גָּדְלוּ אִתּוֹ לֵאמֹר, כֹּה־תֹאמַר לָעָם
הַזֶּה אֲשֶׁר דִּבְּרוּ אֵלֶיךָ לֵאמֹר אָבִיךָ הִכְבִּיד אֶת־עֻלֵּנוּ, וְאַתָּה הָקֵל מֵעָלֵינוּ: כֹּה תְּדַבֵּר אֲלֵיהֶם, קָטָנִּי
עָבָה מִמָּתְנֵי אָבִי. 10 And the young men that were grown up with him spoke unto him,
saying: 'Thus shalt thou say unto this people that spoke unto thee, saying: Thy father made our
yoke heavy, but make thou it lighter unto us; thus shalt thou speak unto them: My little finger
is thicker than my father's loins.

45072 עֲבוֹדָה 3 Noun - feminine singular 1) labour, service ; 1a)
labour, work ; 1b) labour (of servant or slave) ; 1c) labour, service (of captives or subjects) ;
1d) service (of God) 5656 עֲבֹדָה 1 Chr. 28:14, 21 יד לַזָּהָב בַּמִּשְׁקָל
לַזָּהָב, לְכָל־כְּלֵי עֲבוֹדָה וַעֲבוֹדָה; לְכֹל כְּלֵי הַכֶּסֶף בְּמִשְׁקָל, לְכָל־כְּלֵי עֲבוֹדָה וַעֲבוֹדָה. 14 of
gold by weight for the vessels of gold, for all vessels of every kind of service; of silver for all
the vessels of silver by weight, for all vessels of every kind of service;

45073 עֲבוֹדַת 9 לְכָל־עֲבוֹדַת Noun - feminine singular construct
1) labour, service ; 1a) labour, work ; 1b) labour (of servant or slave) ; 1c) labour, service
(of captives or subjects) ; 1d) service (of God) 5656 עֲבֹדָה 1 Chr. 6:33;
9:13; 28:13, 20f; 2 Chr. 24:12; 29:35; 35:16 לג וַאֲחֵיהֶם, הַלְוִיִּם: נְתוּנִים--לְכָל־עֲבוֹדַת,
מִשְׁכַּן בֵּית הָאֱלֹהִים. 33 And their brethren the Levites were appointed for all the service
of the tabernacle of the house of God.

45074 עֲבוֹדָתִי 1 Noun - feminine singular construct | first person common
singular 1) labour, service ; 1a) labour, work ; 1b) labour (of servant or slave) ; 1c)
labour, service (of captives or subjects) ; 1d) service (of God) 5656 עֲבֹדָה
2 Chr. 12:8 ח כִּי יִהְיוּ־לוֹ, לַעֲבָדִים; וְיֵדְעוּ, עֲבוֹדָתִי, וַעֲבוֹדַת, מַמְלְכוֹת הָאֲרָצוֹת. {ס}
8 Nevertheless they shall be his servants; that they may know My service, and the service of
the kingdoms of the countries.' {S}

45075 עֲבוֹדָתָם 1 עַל־עֲבוֹדָתָם Noun - feminine singular construct |
third person masculine plural 1) labour, service ; 1a) labour, work ; 1b) labour (of
servant or slave) ; 1c) labour, service (of captives or subjects) ; 1d) service (of God)
5656 עֲבֹדָה 1 Chr. 6:17 יז וַיִּהְיוּ מְשָׁרְתִים לִפְנֵי מִשְׁכַּן אֹהֶל־מוֹעֵד, בַּשִּׁיר, עַד־
בְּנוֹת שְׁלֹמֹה אֶת־בֵּית יְהוָה, בִּירוּשָׁלִָם; וַיַּעַמְדוּ כְמִשְׁפָּטָם, עַל־עֲבוֹדָתָם. 17 And they
ministered with song before the tabernacle of the tent of meeting, until Solomon had built the
house of the LORD in Jerusalem; and they took their station at their service according to their
order.

45076 עָבוֹר 1 Verb - Qal Infinitive Absolute 1) to pass over or by
or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to
pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ;
1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through
(the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ;
1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on
before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate,

leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become
invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b)
(Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to
cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ;
1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4)
to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674
עָבַר 2 Sam. 17:16 טז וְעַתָּה שִׁלְחוּ מְהֵרָה וְהַגִּידוּ לְדָוִד לֵאמֹר, אַל-תָּלֶן הַלַּיְלָה
בְּעַרְבוֹת הַמִּדְבָּר, וְגַם, עָבוֹר תַּעֲבוֹר--פֶּן יְבֻלַּע לַמֶּלֶךְ, וּלְכָל-הָעָם אֲשֶׁר אִתּוֹ. 16 Now
therefore send quickly, and tell David, saying: Lodge not this night in the plains of the
wilderness, but in any wise pass over; lest the king be swallowed up, and all the people that
are with him.'

45077 עֲבוֹר 3 Verb - Qal Infinitive construct 1) to pass over or by
or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to
pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ;
1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through
(the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ;
1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on
before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate,
leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become
invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b)
(Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to
cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ;
1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4)
to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674
עָבַר Num. 22:26; Amos 7:8; 8:2 כו וַיּוֹסֶף מַלְאַךְ-יְהוָה, עֲבוֹר; וַיַּעֲמֹד בְּמָקוֹם צָר,
אֲשֶׁר אֵין-דֶּרֶךְ לִנְטוֹת יָמִין וּשְׂמֹאול. 26 And the angel of the LORD went further, and stood
in a narrow place, where was no way to turn either to the right hand or to the left.

45078 עָבוֹת 2 Noun - common plural 1) darkness, cloud, thicket ;
1a) dark cloud ; 1b) cloud mass ; 1c) thicket (as refuge) 5645 עָב 2 Sam.
23:4; Psalm 77:17/18 ד וּכְאוֹר בֹּקֶר, יִזְרַח־שָׁמֶשׁ; בֹּקֶר לֹא עָבוֹת, מִנֹּגַהּ מִמָּטָר דֶּשֶׁא מֵאָרֶץ.
4 And as the light of the morning, when the sun riseth, a morning without clouds; when
through clear shining after rain, the tender grass springeth out of the earth.'

45079 עֲבוֹת 1 Noun - common singular construct 1) cord, rope,
cordage, foliage, interwoven foliage ; 1a) cord, rope, cordage, chain ; 1b) interwoven foliage
5688 עֲבֹת Psalm 129:4 ד יְהוָה צַדִּיק; קִצֵּץ, עֲבוֹת רְשָׁעִים. 4 The
LORD is righteous; He hath cut asunder the cords of the wicked.'

45080 עֲבוֹתִים 3 Noun - common plural 1) cord, rope, cordage,
foliage, interwoven foliage ; 1a) cord, rope, cordage, chain ; 1b) interwoven foliage
5688 עֲבֹת Ezek. 3:25; 4:8; 31:10 כה וְאַתָּה בֶן־אָדָם, הִנֵּה נָתְנוּ עָלֶיךָ עֲבוֹתִים,
וַאֲסָרוּךָ, בָּהֶם; וְלֹא תֵצֵא, בְּתוֹכָם. 25 But thou, son of man, behold, bands shall be put
upon thee, and thou shalt be bound with them, and thou shalt not go out among them;

45081 עֲבֹטוֹ 1 Noun - masculine singular construct | third person
masculine singular 1) pledge, a thing given as security, article pledged as security for
debt 5667 עֲבוֹט Deut. 24:10 י כִּי־תַשֶּׁה בְרֵעֲךָ, מַשַּׁאת מְאוּמָה--לֹא־
תָבֹא אֶל־בֵּיתוֹ, לַעֲבֹט עֲבֹטוֹ. 10 When thou dost lend thy neighbour any manner of loan,
thou shalt not go into his house to fetch his pledge.
45082 עַבְטִיט 1 Noun - masculine singular 1) weight of pledges,
heavy debts 5671 עַבְטִיט Deut. 24:10 י כִּי־תַשֶּׁה בְרֵעֲךָ, מַשַּׁאת
מְאוּמָה--לֹא־תָבֹא אֶל־בֵּיתוֹ, לַעֲבֹט עֲבֹטוֹ. 10 When thou dost lend thy neighbour any
manner of loan, thou shalt not go into his house to fetch his pledge.
45083 עָבֵי 2 Noun - common plural construct 1) darkness, cloud,
thicket ; 1a) dark cloud ; 1b) cloud mass ; 1c) thicket (as refuge) 5645 עָב
2 Sam. 22:12; Psalms 18:12 יב וַיָּשֶׁת חֹשֶׁךְ סְבִיבֹתָיו, סֻכּוֹת; {ס} חַשְׁרַת־מַיִם, עָבֵי
שְׁחָקִים. {ר} 12 And He made darkness pavilions round about Him, gathering of waters,
thick clouds of the skies.
45084 עֲבִידַת 3 Noun - feminine singular construct 1) work, service,
ritual, worship ; 1a) work, administration ; 1b) ritual, service 5673 עֲבִידַת
Ezr. 4:24; 6:18; Dan. 3:12 כד בֵּאדַיִן, בְּטֵלַת עֲבִידַת בֵּית־אֱלָהָא, דִּי, בִּירוּשְׁלֶם; וַהֲוָת, בָּטְלָא,
עַד שְׁנַת תַּרְתֵּין, לְמַלְכוּת דָּרְיָוֶשׁ מֶלֶךְ־פָּרָס. {פ} 24 Then ceased the work of the house of
God which is at Jerusalem; and it ceased unto the second year of the reign of Darius king of
Persia. {P}
45085 עֲבִידְתָּא 1 Noun - feminine determined / Article אָ 1) work,
service, ritual, worship ; 1a) work, administration ; 1b) ritual, service 5673
עֲבִידַת Dan. 2:49 מט וְדָנִיֵּאל, בְּעָא מִן־מַלְכָּא, וּמַנִּי עַל עֲבִידְתָּא דִּי מְדִינַת בָּבֶל,
לְשַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ; וְדָנִיֵּאל, בִּתְרַע מַלְכָּא. {פ} 49 And Daniel requested of the king,
and he appointed Shadrach, Meshach, and Abed-nego, over the affairs of the province of
Babylon; but Daniel was in the gate of the king. {P}
45086 עָבָיו 1 Noun - common plural construct | third person masculine
singular 1) darkness, cloud, thicket ; 1a) dark cloud ; 1b) cloud mass ; 1c) thicket (as
refuge) 5645 עָב Psalm 18:13/12 יג מִנֹּגַהּ, נֶגְדּוֹ: עָבָיו עָבְרוּ--בָּרָד,
וְגַחֲלֵי-אֵשׁ. 13 At the brightness before Him, there passed through His thick clouds
hailstones and coals of fire.
45087 עָבִים 4 גַּם־עָבִים Noun - common plural 1) darkness,
cloud, thicket ; 1a) dark cloud ; 1b) cloud mass ; 1c) thicket (as refuge) 5645
עָב Jdg. 5:4; 1 Kings 18:45; Job 22:14; Psalms 104:3 ד יְהוָה,
בְּצֵאתְךָ {ר} מִשֵּׂעִיר {ס} בְּצַעְדְּךָ מִשְּׂדֵה אֱדוֹם, {ס} אֶרֶץ {ר} רָעָשָׁה, גַּם־שָׁמַיִם
נָטָפוּ; {ס} גַּם־עָבִים, נָטְפוּ {ר} מָיִם. {ס} 4 LORD, when Thou didst go forth out of
Seir, when Thou didst march out of the field of Edom, the earth trembled, the heavens also
dropped, yea, the clouds dropped water.
45088 עָבִיתָ 1 Verb - Qal Perfect - second person masculine singular
1) to be thick, be fat, be gross ; 1a) (Qal) to be fat, be thick, be gross 5666 עָבָה
Deuteronomy 32:15 טו וַיִּשְׁמַן יְשֻׁרוּן וַיִּבְעָט, {ר} שָׁמַנְתָּ עָבִיתָ כָּשִׂיתָ; {ס} וַיִּטֹּשׁ אֱלוֹהַ

עָשָׂהוּ, {ר} וַיְנַבֵּל צוּר יְשֻׁעָתוֹ. {ס} 15 But Jeshurun waxed fat, and kicked--thou didst wax fat, thou didst grow thick, thou didst become gross--and he forsook God who made him, and contemned the Rock of his salvation.

45089 עָבָר 5 Verb - Qal Perfect - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over

5674 עָבַר 2 Sam. 18:9; 19:40; Cant. 2:11; 5:6; Hab. 3:10 ט וַיִּקָּרֵא, אַבְשָׁלוֹם, לִפְנֵי, עַבְדֵי דָוִד; וְאַבְשָׁלוֹם רֹכֵב עַל־הַפֶּרֶד, וַיָּבֹא הַפֶּרֶד תַּחַת שׂוֹבֶךְ הָאֵלָה הַגְּדוֹלָה וַיֶּחֱזַק רֹאשׁוֹ בָאֵלָה וַיֻּתַּן בֵּין הַשָּׁמַיִם וּבֵין הָאָרֶץ, וְהַפֶּרֶד אֲשֶׁר־תַּחְתָּיו, עָבָר. 9 And Absalom chanced to meet the servants of David. And Absalom was riding upon his mule, and the mule went under the thick boughs of a great terebinth, and his head caught hold of the terebinth, and he was taken up between the heaven and the earth; and the mule that was under him went on.

45090 עָבַר 26 Verb - Qal Perfect - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over

5674 עָבַר Gen. 15:17; 32:32; 33:3; Num. 5:14; Jos. 4:22; 7:15; 19:13; Jdg. 3:26; 11:29; 2 Sam. 16:1; 17:22, 24; 19:41; 20:13; 1 Kings 22:24; 2 Kings 4:31; 2 Chr. 18:23; Job 15:19; Psalm 124:4f; Isa. 10:28; 28:15; Jer. 2:6; 8:20; Mic. 5:7; Zeph. 2:2 יז וַיְהִי הַשֶּׁמֶשׁ בָּאָה, וַעֲלָטָה הָיָה; וְהִנֵּה תַנּוּר עָשָׁן, וְלַפִּיד אֵשׁ, אֲשֶׁר עָבַר, בֵּין הַגְּזָרִים הָאֵלֶּה. 17 And it came to pass, that, when the sun went down, and there was thick darkness, behold a smoking furnace, and a flaming torch that passed between these pieces.

45091 עֲבַר 9 עֲבַר־נַהֲרָה Noun - masculine singular construct
1) region beyond or across 5675 עֲבַר Ezr. 4:10f, 17, 20; 5:3, 6; 6:6, 8, 13
י וּשְׁאָר אֻמַּיָּא, דִּי הַגְלִי אָסְנַפַּר רַבָּא וְיַקִּירָא, וְהוֹתֵב הִמּוֹ, בְּקִרְיָה דִּי שָׁמְרָיִן--וּשְׁאָר עֲבַר־נַהֲרָה, וּכְעֶנֶת.
10 and the rest of the nations whom the great and noble Asenappar brought over, and set in the city of Samaria, and the rest that are in the country beyond the River:--'And now--
45092 עֲבֹר 8 Verb - Qal Imperative - masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over
5674 עָבַר Exod. 17:5; Num. 20:21; 21:23; Jos. 1:2; Jdg. 11:20; 2 Sam. 19:34; Prov. 19:11; Ezekiel 9:4 ה וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, עֲבֹר לִפְנֵי הָעָם, וְקַח אִתְּךָ, מִזִּקְנֵי יִשְׂרָאֵל; וּמַטְּךָ, אֲשֶׁר הִכִּיתָ בּוֹ אֶת־הַיְאֹר--קַח בְּיָדְךָ, וְהָלָכְתָּ. 5 And the LORD said unto Moses: 'Pass on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thy hand, and go.
45093 עִבַּר 1 Verb - Piel Perfect - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over
5674 עָבַר Job 21:10 י שׁוֹרוֹ עִבַּר, וְלֹא יַגְעִל; תְּפַלֵּט פָּרָתוֹ, וְלֹא תְשַׁכֵּל.
10 Their bull gendereth, and faileth not; their cow calveth, and casteth not her calf.
45094 עֵבֶר 28 כָּל־בְּנֵי־עֵבֶר Noun proper no gender no number no state homonym 2 1) region beyond or across, side ; 1a) region across or beyond ; 1b) side, opposite side 5677 עֵבֶר Gen. 10:21, 24; 11:14ff; Exod. 25:37; 28:26;

39:19; Num. 24:24; Deut. 4:49; 30:13; Jos. 13:27; 22:11; 1 Kings 5:4; 1 Chr. 1:18, 25; 8:12; Ezr. 8:36; Neh. 2:7, 9; 3:7; 12:20; Isa. 8:23; Ezek. 1:9, 12; 10:22 כא וּלְשֵׁם יֻלַּד, גַּם־הוּא: אֲבִי, כָּל־בְּנֵי־עֵבֶר--אֲחִי, יֶפֶת הַגָּדוֹל. 21 And unto Shem, the father of all the children of Eber, the elder brother of Japheth, to him also were children born.

45095 עֹבֵר 35 Verb - Qal Participle - masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over

5674 עָבַר Gen. 23:16; Deut. 2:18; 3:21; 4:22; 9:1; 30:18; 31:3; Jos. 3:11; Jdg. 8:4; Ruth 4:1; 2 Sam. 15:23; 1 Kings 9:8; 19:11; 20:39; 2 Kings 4:9; 6:26, 30; 2 Chr. 7:21; Psalm 8:9; Prov. 7:8; 26:17; Cant. 5:5, 13; Isa. 23:2; 29:5; 33:8; 34:10; Jer. 9:9, 11; 19:8; 49:17; 50:13; Ezek. 35:7; Nah. 1:8 טז וַיִּשְׁמַע אַבְרָהָם, אֶל־עֶפְרוֹן, וַיִּשְׁקֹל אַבְרָהָם לְעֶפְרֹן, אֶת־הַכֶּסֶף אֲשֶׁר דִּבֶּר בְּאָזְנֵי בְנֵי־חֵת--אַרְבַּע מֵאוֹת שֶׁקֶל כֶּסֶף, עֹבֵר לַסֹּחֵר. 16 And Abraham hearkened unto Ephron; and Abraham weighed to Ephron the silver, which he had named in the hearing of the children of Heth, four hundred shekels of silver, current money with the merchant.

45096 עָבְרָה 5 Verb - Qal Perfect - third person feminine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over

5674 עָבַר 1 Sam. 14:23; Job 30:15; 37:21; Psalms 103:16; Nah. 3:19 כג וַיּוֹשַׁע יְהוָה בַּיּוֹם הַהוּא, אֶת־יִשְׂרָאֵל; וְהַמִּלְחָמָה--עָבְרָה, אֶת־בֵּית אָוֶן. 23 So the LORD saved Israel that day; and the battle passed on as far as Beth-aven.

45097 עֶבְרָה 4 Noun - feminine singular 1) outpouring, overflow, excess, fury, wrath, arrogance ; 1a) overflow, excess, outburst ; 1b) arrogance ; 1c) overflowing rage or fury 5678 עֶבְרָה Psalm 78:49; Prov. 11:4, 23; Zeph. 1:15 מט יְשַׁלַּח-בָּם, חֲרוֹן אַפּוֹ--עֶבְרָה וָזַעַם וְצָרָה; מִשְׁלַחַת, מַלְאֲכֵי רָעִים. 49 He sent forth upon them the fierceness of His anger, wrath, and indignation, and trouble, a sending of messengers of evil.

45098 עָבְרוּ 2 Verb - Qal Perfect - third person common plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Psalm 42:7/8; Jon. 2:4 ח תְּהוֹם-אֶל-תְּהוֹם קוֹרֵא, לְקוֹל צִנּוֹרֶיךָ; כָּל-מִשְׁבָּרֶיךָ וְגַלֶּיךָ, עָלַי עָבָרוּ. 8 Deep calleth unto deep at the voice of Thy cataracts; {N} all Thy waves and Thy billows are gone over me.

45099 עָבְרוּ 26 Verb - Qal Perfect - third person common plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Jos. 3:16; 4:13; 6:8; 7:11; Jdg. 2:20; 1 Sam. 13:7; 2 Sam. 17:20; 1 Chr. 12:16; 29:30; Job 11:16; 17:11; Psalm 18:13; 38:5; 48:5; 73:7; 88:17; Prov. 22:3; 27:12; Isa. 10:29; 16:8; 24:5; Jer. 5:28; 48:32; Dan. 9:11; Hos. 6:7; 8:1 טז וַיַּעַמְדוּ הַמַּיִם הַיֹּרְדִים מִלְמַעְלָה קָמוּ נֵד־אֶחָד, הַרְחֵק מְאֹד באדם (מֵאָדָם) הָעִיר אֲשֶׁר מִצַּד צָרְתָן, וְהַיֹּרְדִים עַל יָם הָעֲרָבָה יָם־הַמֶּלַח, תַּמּוּ נִכְרָתוּ; וְהָעָם עָבְרוּ, נֶגֶד יְרִיחוֹ. 16 that the waters which came down from above stood, and rose up in one heap, a great way off from Adam, the city that is beside

Zarethan; and those that went down toward the sea of the Arabah, even the Salt Sea, were wholly cut off; and the people passed over right against Jericho.

45100 עִבְרוּ 13 Verb - Qal Imperative - masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over
5674 עָבַר Gen. 32:17; Exod. 32:27; Jos. 1:11; 4:5; 6:7; 22:19; 1 Sam. 25:19; Isa.
23:6; 62:10; Jer. 2:10; Ezek. 9:5; Amos 6:2 יז וַיִּתֵּן, בְּיַד־עֲבָדָיו, עֵדֶר עֵדֶר, לְבַדּוֹ; וַיֹּאמֶר
אֶל־עֲבָדָיו, עִבְרוּ לְפָנַי, וְרֶוַח תָּשִׂימוּ, בֵּין עֵדֶר וּבֵין עֵדֶר. 17 And he delivered them into the hand of his servants, every drove by itself; and said unto his servants: 'Pass over before me, and put a space betwixt drove and drove.'

45101 עָבְרוֹ 2 Verb - Qal Infinitive construct - third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e)
(Hithpael) to pass over 5674 עָבַר 2 Kings 4:8; Isa. 28:19 ח וַיְהִי
הַיּוֹם וַיַּעֲבֹר אֱלִישָׁע אֶל־שׁוּנֵם, וְשָׁם אִשָּׁה גְדוֹלָה, וַתַּחֲזֶק־בּוֹ, לֶאֱכָל־לָחֶם; וַיְהִי מִדֵּי עָבְרוֹ, יָסֻר שָׁמָּה
לֶאֱכָל־לָחֶם. 8 And it fell on a day, that Elisha passed to Shunem, where was a great woman; and she constrained him to eat bread. And so it was, that as oft as he passed by, he turned in thither to eat bread.

45102 עֲבָרוֹ 1 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over,

march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Jer. 23:9 ט לַנְּבִאִים
נִשְׁבַּר לִבִּי בְקִרְבִּי, רָחֲפוּ כָּל־עַצְמוֹתַי--הָיִיתִי כְּאִישׁ שִׁכּוֹר, וּכְגֶבֶר עֲבָרוֹ יָיִן: מִפְּנֵי יְהוָה, וּמִפְּנֵי דִּבְרֵי
קָדְשׁוֹ. 9 Concerning the prophets. My heart within me is broken, all my bones shake; I am like a drunken man, and like a man whom wine hath overcome; because of the LORD, and because of His holy words.

45103 עֲבָרוֹת 1 Noun - feminine plural 1) outpouring, overflow, excess, fury, wrath, arrogance ; 1a) overflow, excess, outburst ; 1b) arrogance ; 1c) overflowing rage or fury 5678 עֶבְרָה Job 21:30 ל כִּי לְיוֹם אֵיד,
יֵחָשֶׂךְ רָע; לְיוֹם עֲבָרוֹת יוּבָלוּ. 30 That the evil man is reserved to the day of calamity, that they are led forth to the day of wrath?

45104 עֶבְרוֹת 1 Noun - feminine plural construct 1) outpouring, overflow, excess, fury, wrath, arrogance ; 1a) overflow, excess, outburst ; 1b) arrogance ; 1c) overflowing rage or fury 5678 עֶבְרָה Job 40:11 יא הָפֵץ, עֶבְרוֹת אַפֶּךָ;
וּרְאֵה כָל־גֵּאֶה, וְהַשְׁפִּילֵהוּ. 11 Cast abroad the rage of thy wrath; and look upon every one that is proud, and abase him.

45105 עָבְרִי 2 עַד־עָבְרִי Verb - Qal Infinitive construct - first person common singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Exod. 33:22; Deut. 4:21
כב וְהָיָה בַּעֲבֹר כְּבֹדִי, וְשַׂמְתִּיךָ בְּנִקְרַת הַצּוּר; וְשַׂכֹּתִי כַפִּי עָלֶיךָ, עַד־עָבְרִי. 22 And it shall

come to pass, while My glory passeth by, that I will put thee in a cleft of the rock, and will cover thee with My hand until I have passed by.

45106 עֲבֹרִי 1 Verb - Qal Imperative - feminine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over

5674 עָבַר Isa. 23:12 יב וַיֹּאמֶר, לֹא־תוֹסִיפִי עוֹד לַעְלוֹז; הַמְעֻשָּׁקָה בְּתוּלַת בַּת־צִידוֹן, כתיים (כִּתִּים) קוּמִי עֲבֹרִי--גַּם־שָׁם, לֹא־יָנוּחַ לָךְ. 12 And He said: 'Thou shalt no more rejoice.' O thou oppressed virgin daughter of Zidon, arise, pass over to Kittim; even there shalt thou have no rest.

45107 עִבְרִי 8 Verb - Qal Imperative - feminine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over

5674 עָבַר Gen. 39:14; 41:12; Exod. 2:11; 21:2; Isa. 23:10; 47:2; Jon. 1:9; Micah 1:11 יד וַתִּקְרָא לְאַנְשֵׁי בֵיתָהּ, וַתֹּאמֶר לָהֶם לֵאמֹר, רְאוּ הֵבִיא לָנוּ אִישׁ עִבְרִי, לְצַחֶק בָּנוּ: בָּא אֵלַי לִשְׁכַּב עִמִּי, וָאֶקְרָא בְּקוֹל גָּדוֹל. 14 that she called unto the men of her house, and spoke unto them, saying: 'See, he hath brought in a Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice.

45108 עֹבְרֵי 5 כָּל־עֹבְרֵי Verb - Qal Participle - masculine plural construct 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Psalm 80:13; 84:7; 89:42; Lam. 1:12; 2:15 יג לָמָּה, פָּרַצְתָּ גְדֵרֶיהָ; וְאָרוּהָ, כָּל-עֹבְרֵי דָרֶךְ. 13 Why hast Thou broken down her fences, so that all they that pass by the way do pluck her?

45109 עֶבְרֵיהֶם 1 Noun - masculine plural construct | third person masculine plural 1) region beyond or across, side ; 1a) region across or beyond ; 1b) side, opposite side 5676 עֵבַר Exod. 32:15 טו וַיִּפֶן וַיֵּרֶד מֹשֶׁה, מִן־הָהָר, וּשְׁנֵי לֻחֹת הָעֵדֻת, בְּיָדוֹ: לֻחֹת, כְּתֻבִים מִשְּׁנֵי עֶבְרֵיהֶם־־מִזֶּה וּמִזֶּה, הֵם כְּתֻבִים. 15 And Moses turned, and went down from the mount, with the two tables of the testimony in his hand; tables that were written on both their sides; on the one side and on the other were they written.

45110 עֲבָרָיו 2 מִכָּל־עֲבָרָיו Noun - masculine plural construct | third person masculine singular 1) region beyond or across, side ; 1a) region across or beyond ; 1b) side, opposite side 5676 עֵבַר 1 Kings 5:4; Jer. 49:32 ד כִּי־הוּא רֹדֶה בְּכָל־עֵבֶר הַנָּהָר, מִתִּפְסַח וְעַד־עַזָּה־־בְּכָל־מַלְכֵי, עֵבֶר הַנָּהָר; וְשָׁלוֹם, הָיָה לוֹ מִכָּל־עֲבָרָיו־־מִסָּבִיב. 4 For he had dominion over all the region on this side the River, from Tiphsah even to Gaza, over all the kings on this side the River; and he had peace on all sides round about him.

45111 עִבְרִים 2 Noun proper - masculine plural Hebrew = |one from beyond| ; n pr ; 1) a designation of the patriarchs and the Israelites; adj ; 2) a designation of the patriarchs and the Israelites 5680 עִבְרִי Exod. 2:13; 1 Sam. 14:11 יג וַיֵּצֵא בַּיּוֹם הַשֵּׁנִי, וְהִנֵּה שְׁנֵי־אֲנָשִׁים עִבְרִים נִצִּים; וַיֹּאמֶר, לָרָשָׁע, לָמָּה תַכֶּה, רֵעֶךָ. 13 And he went out the second day, and, behold, two men of the Hebrews were striving together; and he said to him that did the wrong: 'Wherefore smitest thou thy fellow?'

45112 עֹבְרִים 29 Verb - Qal Participle - masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other

hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over
5674 עָבַר Num. 14:41; 33:51; 35:10; Deut. 2:4; 4:14, 22, 26; 6:1; 11:8, 11, 31; 31:13; 32:47; Jos. 1:11; 3:17; Jdg. 19:18; 1 Sam. 14:8; 29:2; 2 Sam. 15:18, 23; 24:20; 1 Kings 13:25; 2 Chr. 24:20; 30:10; Prov. 26:10; Ezek. 39:14 מא וַיֹּאמֶר מֹשֶׁה, לָמָּה זֶּה אַתֶּם עֹבְרִים
אֶת־פִּי יְהוָה; וְהִוא, לֹא תִצְלָח. 41 And Moses said: 'Wherefore now do ye transgress the commandment of the LORD, seeing it shall not prosper?

45113 עָבְרְכֶם 1 עַד־עָבְרְכֶם Verb - Qal Infinitive construct - second person masculine plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Jos. 4:23 כג אֲשֶׁר־
הוֹבִישׁ יְהוָה אֱלֹהֵיכֶם אֶת־מֵי הַיַּרְדֵּן, מִפְּנֵיכֶם--עַד־עָבְרְכֶם: כַּאֲשֶׁר עָשָׂה יְהוָה אֱלֹהֵיכֶם לְיַם־סוּף
אֲשֶׁר־הוֹבִישׁ מִפָּנֵינוּ, עַד־עָבְרֵנוּ. 23 For the LORD your God dried up the waters of Jordan from before you, until ye were passed over, as the LORD your God did to the Red Sea, which He dried up from before us, until we were passed over,

45114 עָבְרָם 1 עַד־עָבְרָנוּkethib עַד־עָבְרָם ;qere; Verb - Qal Perfect - third person feminine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Jos. 5:1 א וַיְהִי כִשְׁמֹעַ

כָּל־מַלְכֵי הָאֱמֹרִי אֲשֶׁר בְּעֵבֶר הַיַּרְדֵּן יָמָּה, וְכָל־מַלְכֵי הַכְּנַעֲנִי אֲשֶׁר עַל־הַיָּם, אֵת אֲשֶׁר־הוֹבִישׁ יְהוָה
אֶת־מֵי הַיַּרְדֵּן מִפְּנֵי בְנֵי־יִשְׂרָאֵל, עַד־עברנו (עָבְרָם); וַיִּמַּס לְבָבָם, וְלֹא־הָיָה בָם עוֹד רוּחַ, מִפְּנֵי, בְּנֵי־
יִשְׂרָאֵל. {פ} 1 And it came to pass, when all the kings of the Amorites, that were beyond the Jordan westward, and all the kings of the Canaanites, that were by the sea, heard how that the LORD had dried up the waters of the Jordan from before the children of Israel, until they were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel. {P}

45115 עָבַרְנוּ 5 Verb - Qal Perfect - first person common plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over

5674 עָבַר Num. 13:32; 14:7; Deut. 2:14; 29:15; Jos. 24:17 לב וַיֹּצִיאוּ דִּבַּת
הָאָרֶץ, אֲשֶׁר תָּרוּ אֹתָהּ, אֶל־בְּנֵי יִשְׂרָאֵל, לֵאמֹר: הָאָרֶץ אֲשֶׁר עָבַרְנוּ בָהּ לָתוּר אֹתָהּ, אֶרֶץ אֹכֶלֶת יוֹשְׁבֶיהָ
הִוא, וְכָל־הָעָם אֲשֶׁר־רָאִינוּ בְתוֹכָהּ, אַנְשֵׁי מִדּוֹת. 32 And they spread an evil report of the land which they had spied out unto the children of Israel, saying: 'The land, through which we have passed to spy it out, is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men of great stature.

45116 עָבְרָנוּ 1 עַד־עָבְרָנוּ ;kethib; עַד־עָבְרָםqere Verb - Qal Infinitive construct - suffix first person common plural homonym 1 kethib 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over

5674 עָבַר Jos. 5:1 א וַיְהִי כִשְׁמֹעַ כָּל־מַלְכֵי הָאֱמֹרִי אֲשֶׁר בְּעֵבֶר הַיַּרְדֵּן יָמָּה,

וְכָל־מַלְכֵי הַכְּנַעֲנִי אֲשֶׁר עַל־הַיָּם, אֵת אֲשֶׁר־הוֹבִישׁ יְהוָה אֶת־מֵי הַיַּרְדֵּן מִפְּנֵי בְנֵי־יִשְׂרָאֵל, עַד־עברנו
(עָבְרָם); וַיִּמַּס לְבָבָם, וְלֹא־הָיָה בָם עוֹד רוּחַ, מִפְּנֵי, בְּנֵי־יִשְׂרָאֵל. {פ} 1 And it came to pass, when all the kings of the Amorites, that were beyond the Jordan westward, and all the kings of the Canaanites, that were by the sea, heard how that the LORD had dried up the waters of the Jordan from before the children of Israel, until they were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel. {P}

45117 עָבְרֵנוּ 1 Verb - Qal Infinitive construct - first person common singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Jos. 4:23 כג אֲשֶׁר־הוֹבִישׁ יְהוָה
אֱלֹהֵיכֶם אֶת־מֵי הַיַּרְדֵּן, מִפְּנֵיכֶם--עַד־עָבְרְכֶם: כַּאֲשֶׁר עָשָׂה יְהוָה אֱלֹהֵיכֶם לְיַם־סוּף אֲשֶׁר־הוֹבִישׁ
מִפָּנֵינוּ, עַד־עָבְרֵנוּ. 23 For the LORD your God dried up the waters of Jordan from before you, until ye were passed over, as the LORD your God did to the Red Sea, which He dried up from before us, until we were passed over,

45118 עָבַרְתָּ 2 Verb - Qal Perfect - second person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over
5674 עָבַר Jdg. 12:1; 2 Sam. 15:33 א וַיִּצָּעֵק אִישׁ אֶפְרַיִם, וַיַּעֲבֹר צָפוֹנָה;
וַיֹּאמְרוּ לְיִפְתָּח מַדּוּעַ עָבַרְתָּ לְהִלָּחֵם בִּבְנֵי־עַמּוֹן, וְלָנוּ לֹא קָרָאתָ לָלֶכֶת עִמָּךְ--בֵּיתְךָ, נִשְׂרֹף עָלֶיךָ
בָּאֵשׁ. 1 And the men of Ephraim were gathered together, and passed to Zaphon; and

they said unto Jephthah: 'Wherefore didst thou pass over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thy house upon thee with fire.'

45119 עֶבְרַת 2 Noun - feminine singular construct 1) outpouring, overflow, excess, fury, wrath, arrogance ; 1a) overflow, excess, outburst ; 1b) arrogance ; 1c) overflowing rage or fury 5678 עֶבְרָה Ezek. 7:19; Zeph. 1:18 יט
כַּסְפָּם בַּחוּצוֹת יַשְׁלִיכוּ, וּזְהָבָם לְנִדָּה יִהְיֶה--כַּסְפָּם וּזְהָבָם לֹא-יוּכַל לְהַצִּילָם בְּיוֹם עֶבְרַת יְהוָה, נַפְשָׁם
לֹא יְשַׂבֵּעוּ וּמֵעֵיהֶם לֹא יְמַלֵּאוּ: כִּי-מִכְשׁוֹל עֲוֺנָם, הָיָה. 19 They shall cast their silver in the streets, and their gold shall be as an unclean thing; their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD; they shall not satisfy their souls, neither fill their bowels; because it hath been the stumblingblock of their iniquity.

45120 עֶבְרָתוֹ 4 Noun - feminine singular construct | third person masculine singular 1) outpouring, overflow, excess, fury, wrath, arrogance ; 1a) overflow, excess, outburst ; 1b) arrogance ; 1c) overflowing rage or fury 5678
עֶבְרָה Prov. 22:8; Jer. 7:29; 48:30; Lam. 3:1 ח זוֹרֵעַ עַוְלָה, יקצור- (יִקְצָר-) אָוֶן;
וְשֵׁבֶט עֶבְרָתוֹ יִכְלֶה. 8 He that soweth iniquity shall reap vanity; and the rod of his wrath shall fail.

45121 עָבַרְתִּי 5 Verb - Qal Perfect - first person common singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over
5674 עָבַר Gen. 32:11; Deut. 26:13; 1 Sam. 15:24; Prov. 24:30; Hos. 10:11
יא קָטֹנְתִּי מִכֹּל הַחֲסָדִים, וּמִכָּל-הָאֱמֶת, אֲשֶׁר עָשִׂיתָ, אֶת-עַבְדֶּךָ: כִּי בְמַקְלִי, עָבַרְתִּי אֶת-הַיַּרְדֵּן הַזֶּה,
וְעַתָּה הָיִיתִי, לִשְׁנֵי מַחֲנוֹת. 11 I am not worthy of all the mercies, and of all the truth, which Thou hast shown unto Thy servant; for with my staff I passed over this Jordan; and now I am become two camps.

45122 עֶבְרָתִי 6 Noun - feminine singular construct | first person common singular 1) outpouring, overflow, excess, fury, wrath, arrogance ; 1a) overflow, excess, outburst ; 1b) arrogance ; 1c) overflowing rage or fury 5678 עֶבְרָה Isa. 10:6; Ezek. 21:36; 22:21, 31; 38:19; Hos. 5:10 ו בְּגוֹי חָנֵף אֲשַׁלְּחֶנּוּ, וְעַל-עַם עֶבְרָתִי אֲצַוֶּנּוּ--
לִשְׁלֹל שָׁלָל וְלָבֹז בַּז, ולשימו (וּלְשׂוּמוֹ) מִרְמָס כְּחֹמֶר חוּצוֹת. 6 I do send him against an ungodly nation, and against the people of My wrath do I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.

45123 עֶבְרָתֶךָ 3 כָל־עֶבְרָתֶךָ Noun - feminine singular construct | second person masculine singular 1) outpouring, overflow, excess, fury, wrath, arrogance ; 1a) overflow, excess, outburst ; 1b) arrogance ; 1c) overflowing rage or fury
5678 עֶבְרָה Psalm 85:4; 90:11; Hab. 3:8 ד אָסַפְתָּ כָל-עֶבְרָתֶךָ; הֱשִׁיבוֹתָ,
מֵחֲרוֹן אַפֶּךָ. 4 Thou hast withdrawn all Thy wrath; Thou hast turned from the
fierceness of Thine anger.

45124 עֲבַרְתֶּם 3 Verb - Qal Perfect - second person masculine plural
1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over
5674 עָבַר Gen. 18:5; Deut. 29:15; Jos. 3:4 ה וְאֶקְחָה פַת־לֶחֶם וְסַעֲדוּ לִבְּכֶם,
אַחַר תַּעֲבֹרוּ--כִּי־עַל־כֵּן עֲבַרְתֶּם, עַל־עַבְדְּכֶם; וַיֹּאמְרוּ, כֵּן תַּעֲשֶׂה כַּאֲשֶׁר דִּבַּרְתָּ. 5 And I will
fetch a morsel of bread, and stay ye your heart; after that ye shall pass on; forasmuch as ye are come to your servant.' And they said: 'So do, as thou hast said.'

45125 עָבְשׁוּ 1 Verb - Qal Perfect - third person common plural 1) (Qal) to shrivel, waste away 5685 עָבַשׁ Joel 1:17 יז עָבְשׁוּ פְרֻדוֹת,
תַּחַת מֶגְרְפֹתֵיהֶם--נָשַׁמּוּ אֹצָרוֹת, נֶהֶרְסוּ מַמְּגֻרוֹת: כִּי הֹבִישׁ, דָּגָן. 17 The grains shrivel under
their hoes; the garners are laid desolate, the barns are broken down; for the corn is withered.

45126 עָבֹת 3 עֵץ־עָבֹת Adjective - masculine singular 1) having interwoven foliage, leafy, dense with foliage 5687 עָבֹת Lev. 23:40; Neh. 8:15; Ezek. 20:28 מ וּלְקַחְתֶּם לָכֶם בַּיּוֹם הָרִאשׁוֹן, פְּרִי עֵץ הָדָר כַּפֹּת תְּמָרִים, וַעֲנַף עֵץ-
עָבֹת, וְעַרְבֵי-נָחַל; וּשְׂמַחְתֶּם, לִפְנֵי יְהוָה אֱלֹהֵיכֶם--שִׁבְעַת יָמִים. 40 And ye shall take you on
the first day the fruit of goodly trees, branches of palm-trees, and boughs of thick trees, and willows of the brook, and ye shall rejoice before the LORD your God seven days.

45127 עֲבֹת 3 Noun - common singular 1) cord, rope, cordage, foliage, interwoven foliage ; 1a) cord, rope, cordage, chain ; 1b) interwoven foliage
5688 עֲבֹת Exod. 28:14, 22; 39:15 יד וּשְׁתֵּי שַׁרְשְׁרֹת זָהָב טָהוֹר, מִגְבָּלֹת תַּעֲשֶׂה
אֹתָם מַעֲשֵׂה עֲבֹת; וְנָתַתָּה אֶת־שַׁרְשְׁרֹת הָעֲבֹתֹת, עַל־הַמִּשְׁבְּצֹת. {ס} 14 and two chains of
pure gold; of plaited thread shalt thou make them, of wreathen work; and thou shalt put the wreathen chains on the settings. {S}

45128 עֲבֻתָּה 1 Adjective - feminine singular 1) having interwoven foliage, leafy, dense with foliage 5687 עָבֹת Ezek. 6:13 יג וִידַעְתֶּם,

כִּי־אֲנִי יְהוָה, בִּהְיוֹת חַלְלֵיהֶם בְּתוֹךְ גִּלּוּלֵיהֶם, סְבִיבוֹת מִזְבְּחוֹתֵיהֶם; אֶל כָּל־גִּבְעָה רָמָה בְּכֹל רָאשֵׁי
הֶהָרִים, וְתַחַת כָּל־עֵץ רַעֲנָן וְתַחַת כָּל־אֵלָה עֲבֻתָּה, מְקוֹם אֲשֶׁר נָתְנוּ־שָׁם רֵיחַ נִיחֹחַ, לְכֹל גִּלּוּלֵיהֶם.
13 And ye shall know that I am the LORD, when their slain men shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every leafy tree, and under every thick terebinth, the place where they did offer sweet savour to all their idols.

45129 עֲבֹתוֹ 1 Noun - common singular construct | third person masculine singular 1) cord, rope, cordage, foliage, interwoven foliage ; 1a) cord, rope, cordage, chain ; 1b) interwoven foliage 5688 עֲבֹת Job 39:10 י הֲתִקְשָׁר־רֵים,
בְּתֶלֶם עֲבֹתוֹ; אִם־יְשַׂדֵּד עֲמָקִים אַחֲרֶיךָ. 10 Canst thou bind the wild-ox with his band in the furrow? Or will he harrow the valleys after thee?

45130 עֲבֹתִים 5 Noun - common plural 1) cord, rope, cordage, foliage, interwoven foliage ; 1a) cord, rope, cordage, chain ; 1b) interwoven foliage
5688 עֲבֹת Jdg. 15:13; 16:12; Ezek. 19:11; 31:3, 14 יג וַיֹּאמְרוּ לוֹ לֵאמֹר, לֹא
כִּי־אָסֹר נֶאֱסָרְךָ וּנְתַנּוּךָ בְיָדָם, וְהָמֵת, לֹא נְמִיתֶךָ; וַיַּאַסְרֻהוּ, בִּשְׁנַיִם עֲבֹתִים חֲדָשִׁים, וַיַּעֲלוּהוּ, מִן־הַסָּלַע.
13 And they spoke unto him, saying: 'No; but we will bind thee fast, and deliver thee into their hand; but surely we will not kill thee.' And they bound him with two new ropes, and brought him up from the rock.

45131 עֲבֹתֵימוֹ 1 Noun - common plural construct | third person masculine plural 1) cord, rope, cordage, foliage, interwoven foliage ; 1a) cord, rope, cordage, chain ; 1b) interwoven foliage 5688 עֲבֹת Psalm 2:3 ג נְנַתְּקָה, אֶת-
מוֹסְרוֹתֵימוֹ; וְנַשְׁלִיכָה מִמֶּנּוּ עֲבֹתֵימוֹ. 3 'Let us break their bands asunder, and cast away their cords from us.'

45132 עֲבֹתֹת 1 Noun - common plural construct 1) cord, rope, cordage, foliage, interwoven foliage ; 1a) cord, rope, cordage, chain ; 1b) interwoven foliage
5688 עֲבֹת Exod. 28:24 כד וְנָתַתָּה, אֶת־שְׁתֵּי עֲבֹתֹת הַזָּהָב, עַל־שְׁתֵּי, הַטַּבָּעֹת--
אֶל־קְצוֹת, הַחֹשֶׁן. 24 And thou shalt put the two wreathen chains of gold on the two rings at the ends of the breastplate.

45133 עָגְבָה 1 Verb - Qal Perfect - third person feminine singular 1) (Qal) to have inordinate affection or lust ; 1a) lust (participle) ; 1b) paramours (participle as subst) 5689 עָגַב Ezekiel 23:12 יב אֶל־בְּנֵי אַשּׁוּר עָגָבָה פַּחוֹת וּסְגָנִים
קְרֹבִים, לְבֻשֵׁי מִכְלוֹל, פָּרָשִׁים, רֹכְבֵי סוּסִים--בַּחוּרֵי חֶמֶד, כֻּלָּם. 12 She doted upon the Assyrians, governors and rulers, warriors, clothed most gorgeously, horsemen riding upon horses, all of them handsome young men.

45134 עָגְבָה 2 אֲשֶׁר־עָגְבָה Verb - Qal Perfect - third person feminine singular 1) (Qal) to have inordinate affection or lust ; 1a) lust (participle) ; 1b) paramours (participle as subst) 5689 עָגַב Ezek. 23:7, 9 ז וַתִּתֵּן
תַּזְנוּתֶיהָ עֲלֵיהֶם, מִבְחַר בְּנֵי־אַשּׁוּר כֻּלָּם; וּבְכֹל אֲשֶׁר־עָגְבָה בְּכָל־גִּלּוּלֵיהֶם, נִטְמָאָה. 7 And she bestowed her harlotries upon them, the choicest men of Assyria all of them; and on whomsoever she doted, with all their idols she defiled herself.

45135 עֲגָבִים 2 כִּי־עֲגָבִים Noun - common plural 1)
(sensuous) love 5690 עֲגָבִים Ezek. 33:31f לא וְיָבוֹאוּ אֵלֶיךָ כִּמְבוֹא־עָם
וְיֵשְׁבוּ לְפָנֶיךָ, עַמִּי, וְשָׁמְעוּ אֶת־דְּבָרֶיךָ, וְאוֹתָם לֹא יַעֲשׂוּ: כִּי־עֲגָבִים בְּפִיהֶם הֵמָּה עֹשִׂים, אַחֲרֵי בִצְעָם
לִבָּם הֹלֵךְ. 31 and come unto thee as the people cometh, and sit before thee as My
people, and hear thy words, but do them not--for with their mouth they show much love, but
their heart goeth after their covetousness;
45136 עֹגְבִים 1 Verb - Qal Participle - masculine plural 1) (Qal) to
have inordinate affection or lust ; 1a) lust (participle) ; 1b) paramours (participle as subst)
5689 עָגַב Jer. 4:30 ל ואתי (וְאַתְּ) שָׁדוּד מַה־תַּעֲשִׂי, כִּי־תִלְבְּשִׁי שָׁנִי כִּי־תַעְדִּי
עֲדִי־זָהָב כִּי־תִקְרְעִי בַפּוּךְ עֵינַיִךְ--לַשָּׁוְא, תִּתְיַפִּי: מָאֲסוּ־בָךְ עֹגְבִים, נַפְשֵׁךְ יְבַקֵּשׁוּ. 30 And
thou, that art spoiled, what doest thou, that thou clothest thyself with scarlet, that thou deckest
thee with ornaments of gold, that thou enlargest thine eyes with paint? In vain dost thou make
thyself fair; thy lovers despise thee, they seek thy life.
45137 עַגְבָתָהּ 1 Noun - common singular construct | third person
masculine singular 1) lustfulness 5691 עֲגָבַת Ezek. 23:11 יא
וַתֵּרֶא אֲחוֹתָהּ אָהֳלִיבָה, וַתַּשְׁחֵת עַגְבָתָהּ מִמֶּנָּה; וְאֶת־תַּזְנוּתֶיהָ--מִזְּנוּנֵי, אֲחוֹתָהּ. 11 And her
sister Oholibah saw this, yet was she more corrupt in her doting than she, and in her harlotries
more than her sister in her harlotries.
45138 עֻגָה 2 Noun - feminine singular 1) disc or cake (of bread) ;
1a) cake of hot stones (cake baked on hot stones) 5692 עֻגָה 1 Kings 17:13;
Hos. 7:8 יג וַיֹּאמֶר אֵלֶיהָ אֵלִיָּהוּ אַל־תִּירְאִי, בֹּאִי עֲשִׂי כִדְבָרֵךְ; אַךְ עֲשִׂי־לִי מִשָּׁם עֻגָה קְטַנָּה
בָרִאשֹׁנָה, וְהוֹצֵאת לִי, וְלָךְ וְלִבְנֵךְ, תַּעֲשִׂי בָּאַחֲרֹנָה. 13 And Elijah said unto her: 'Fear not;
go and do as thou hast said; but make me thereof a little cake first, and bring it forth unto me,
and afterward make for thee and for thy son.
45139 עָגוּר 1 Noun - masculine singular 1) name of a bird ; 1a)
perhaps a thrush, swallow, crane 5693 עָגוּר Isa. 38:14 יד כְּסוּס עָגוּר
כֵּן אֲצַפְצֵף, אֶהְגֶּה כַּיּוֹנָה; דַּלּוּ עֵינַי לַמָּרוֹם, אֲדֹנָי עָשְׁקָה־לִּי עָרְבֵנִי. 14 Like a swallow or a
crane, so do I chatter, I do moan as a dove; mine eyes fail with looking upward. O LORD, I am
oppressed, be Thou my surety.
45140 עָגוֹל 1 Adjective - masculine singular 1) round 5696
עָגֹל 2 Chr. 4:2 ב וּרְאָיָה בֶן־שׁוֹבָל, הֹלִיד אֶת־יַחַת, וְיַחַת הֹלִיד, אֶת־אֲחוּמַי וְאֶת־לָהַד;
אֵלֶּה, מִשְׁפְּחוֹת הַצָּרְעָתִי. {ס} 2 And Reaiah the son of Shobal begot Jahath; and Jahath
begot Ahumai, and Lahad. These are the fa
45141 עֻגוֹת 2 Noun - feminine plural 1) disc or cake (of bread) ;
1a) cake of hot stones (cake baked on hot stones) 5692 עֻגָה Gen. 18:6;
Num. 11:8 ו וַיְמַהֵר אַבְרָהָם הָאֹהֱלָה, אֶל־שָׂרָה; וַיֹּאמֶר, מַהֲרִי שְׁלֹשׁ סְאִים קֶמַח סֹלֶת--לוּשִׁי,
וַעֲשִׂי עֻגוֹת. 6 And Abraham hastened into the tent unto Sarah, and said: 'Make ready
quickly three measures of fine meal, knead it, and make cakes.'
45142 עָגִיל 1 Noun - masculine singular 1) hoop, ring, earring ; 1a)
adornment for men or women 5694 עָגִיל Num. 31:50 נ וַנַּקְרֵב אֶת-
קָרְבַּן יְהוָה, אִישׁ אֲשֶׁר מָצָא כְלִי-זָהָב אֶצְעָדָה וְצָמִיד, טַבַּעַת, עָגִיל וְכוּמָז--לְכַפֵּר עַל-נַפְשֹׁתֵינוּ, לִפְנֵי

יְהוָה. 50 And we have brought the LORD'S offering, what every man hath gotten, of jewels of gold, armlets, and bracelets, signet-rings, ear-rings, and girdles, to make atonement for our souls before the LORD.'

45143 עָגֹל 4 Adjective - masculine singular 1) round 5696
עָגֹל 1 Kings 7:23, 31, 35; 10:19 כג וַיַּעַשׂ אֶת־הַיָּם, מוּצָק: עֶשֶׂר בָּאַמָּה מִשְּׂפָתוֹ עַד־
שְׂפָתוֹ עָגֹל סָבִיב, וְחָמֵשׁ בָּאַמָּה קוֹמָתוֹ, וקוה (וְקָו) שְׁלֹשִׁים בָּאַמָּה, יָסֹב אֹתוֹ סָבִיב. 23 And he made the molten sea of ten cubits from brim to brim, round in compass, and the height thereof was five cubits; and a line of thirty cubits did compass it round about.

45144 עֵגֶל־ 12 Noun - masculine singular construct 1) calf, bull-calf
5695 עֵגֶל Exod. 32:4, 8; Lev. 9:2, 8; Deut. 9:16; 1 Sam. 28:24; Neh. 9:18; Psalms 29:6; 106:19; Isa. 27:10; Ezek. 1:7; Hos. 8:6 ד וַיִּקַּח מִיָּדָם, וַיָּצַר אֹתוֹ בַּחֶרֶט, וַיַּעֲשֵׂהוּ, עֵגֶל
מַסֵּכָה; וַיֹּאמְרוּ--אֵלֶּה אֱלֹהֶיךָ יִשְׂרָאֵל, אֲשֶׁר הֶעֱלוּךָ מֵאֶרֶץ מִצְרָיִם. 4 And he received it at their hand, and fashioned it with a graving tool, and made it a molten calf; and they said: 'This is thy god, O Israel, which brought thee up out of the land of Egypt.'

45145 עֲגָלָה 5 Noun - feminine singular 1) cart, wagon 5699
עֲגָלָה Num. 7:3; 1 Sam. 6:7; 2 Sam. 6:3; 1 Chr. 13:7; Isa. 28:27 ג וַיָּבִיאוּ אֶת-
קָרְבָּנָם לִפְנֵי יְהוָה, שֵׁשׁ-עֶגְלֹת צָב וּשְׁנֵי עָשָׂר בָּקָר--עֲגָלָה עַל-שְׁנֵי הַנְּשִׂאִים, וְשׁוֹר לְאֶחָד; וַיַּקְרִיבוּ אוֹתָם,
לִפְנֵי הַמִּשְׁכָּן. 3 And they brought their offering before the LORD, six covered wagons, and twelve oxen: a wagon for every two of the princes, and for each one an ox; and they presented them before the tabernacle.

45146 עֶגְלָה 3 Noun - feminine singular 1) heifer 5697
עֶגְלָה Gen. 15:9; Jer. 46:20; Hos. 10:11 ט וַיֹּאמֶר אֵלָיו, קְחָה לִי עֶגְלָה מְשֻׁלֶּשֶׁת, וְעֵז
מְשֻׁלֶּשֶׁת, וְאַיִל מְשֻׁלָּשׁ; וְתֹר, וְגוֹזָל. 9 And He said unto him: 'Take Me a heifer of three years old, and a she-goat of three years old, and a ram of three years old, and a turtle-dove, and a young pigeon.'

45147 עֶגְלוֹן 6 Noun proper - masculine singular Eglon = |calf-like| ; n pr m ; 1) king of Moab who oppressed the children of Israel for 18 years before he was killed by the judge Ehud ; n pr loc ; 2) a royal city in Canaan that opposed the conquest; located in the low lands of Judah 5700 עֶגְלוֹן Gen. 15:9; Num. 7:3; 1 Sam. 6:7; 2 Sam. 6:3; 1 Chr. 13:7; Isa. 28:27; Jer. 46:20; Hos. 10:11 ט וַיֹּאמֶר אֵלָיו, קְחָה לִי
עֶגְלָה מְשֻׁלֶּשֶׁת, וְעֵז מְשֻׁלֶּשֶׁת, וְאַיִל מְשֻׁלָּשׁ; וְתֹר, וְגוֹזָל. 9 And He said unto him: 'Take Me a heifer of three years old, and a she-goat of three years old, and a ram of three years old, and a turtle-dove, and a young pigeon.'

45148 עֲגֻלּוֹת 1 Adjective - feminine plural 1) round 5696
עָגֹל 1 Kings 7:31 לא וּפִיהוּ מִבֵּית לַכֹּתֶרֶת וָמַעְלָה, בָּאַמָּה, וּפִיהָ עָגֹל מַעֲשֵׂה־כֵן, אַמָּה
וַחֲצִי הָאַמָּה; וְגַם־עַל־פִּיהָ, מִקְלָעוֹת, וּמִסְגְּרֹתֵיהֶם מְרֻבָּעוֹת, לֹא עֲגֻלּוֹת. 31 And the mouth of it within the crown and above was a cubit high; and the mouth thereof was round after the work of a pedestal, a cubit and a half; and also upon the mouth of it were gravings; and their borders were foursquare, not round.

45149 עֲגָלוֹת 3 Noun - feminine plural 1) cart, wagon 5699
עֲגָלָה Gen. 45:19, 21; Psalms 46:10 יט וְאַתָּה צֻוֵּיתָה, זֹאת עֲשׂוּ: קְחוּ־לָכֶם מֵאֶרֶץ

מִצְרַיִם עֲגָלוֹת, לְטַפְּכֶם וְלִנְשֵׁיכֶם, וּנְשָׂאתֶם אֶת־אֲבִיכֶם, וּבָאתֶם. 19 Now thou art commanded,
this do ye: take you wagons out of the land of Egypt for your little ones, and for your wives,
and bring your father, and come.
45150 עֶגְלֵי 3 Noun - masculine plural construct 1) calf, bull-calf
5695 עֵ֫גֶל 1 Kings 12:28; 2 Kings 10:29; 2 Chr. 13:8 כח וַיִּוָּעַץ הַמֶּלֶךְ--וַיַּעַשׂ,
שְׁנֵי עֶגְלֵי זָהָב; וַיֹּאמֶר אֲלֵהֶם, רַב־לָכֶם מֵעֲלוֹת יְרוּשָׁלִַם--הִנֵּה אֱלֹהֶיךָ יִשְׂרָאֵל, אֲשֶׁר הֶעֱלוּךָ מֵאֶרֶץ
מִצְרָיִם. 28 Whereupon the king took counsel, and made two calves of gold; and he said
unto them: 'Ye have gone up long enough to Jerusalem; behold thy gods, O Israel, which
brought thee up out of the land of Egypt.'
45151 עֲגָלִים 2 Noun - masculine plural 1) calf, bull-calf
5695 עֵ֫גֶל 2 Kings 17:16; Hos. 13:2 טז וַיַּעַזְבוּ, אֶת־כָּל־מִצְוֹת יְהוָה אֱלֹהֵיהֶם,
וַיַּעֲשׂוּ לָהֶם מַסֵּכָה, שנים (שְׁנֵי) עֲגָלִים; וַיַּעֲשׂוּ אֲשֵׁירָה, וַיִּשְׁתַּחֲווּ לְכָל־צְבָא הַשָּׁמַיִם, וַיַּעַבְדוּ, אֶת־הַבָּעַל.
16 and they forsook all the commandments of the LORD their God, and made them molten
images, even two calves, and made an Asherah, and worshipped all the host of heaven, and
served Baal;
45152 עֶגְלַיִם 1 וְעַד־עֵין־עֶגְלַיִם Noun proper - feminine singular
En-eglaim = |fountain of the two calves|; 1) a place on the DeadSea; site uncertain
5882 עֵין Ezek. 47:10 י וְהָיָה יעמדו (עָמְדוּ) עָלָיו דַּוָּגִים, מֵעֵין גֶּדִי וְעַד־עֵין
עֶגְלַיִם--מִשְׁטוֹחַ לַחֲרָמִים, יִהְיוּ; לְמִינָה תִּהְיֶה דְגָתָם, כִּדְגַת הַיָּם הַגָּדוֹל רַבָּה מְאֹד. 10 And it
shall come to pass, that fishers shall stand by it from En-gedi even unto En-eglaim; there shall
be a place for the spreading of nets; their fish shall be after their kinds, as the fish of the Great
Sea, exceeding many.
45153 עֶגְלֵךְ 1 Noun - masculine singular construct | second feminine
singular 1) calf, bull-calf 5695 עֵ֫גֶל Hos. 8:5 ה זָנַח עֶגְלֵךְ
שֹׁמְרוֹן, חָרָה אַפִּי בָּם; עַד־מָתַי, לֹא יוּכְלוּ נִקָּיֹן. 5 Thy calf, O Samaria, is cast off; Mine
anger is kindled against them; how long will it be ere they attain to innocency?
45154 עֶגְלֹנָה 1 Noun proper - feminine singular | third person feminine
singular Eglon = |calf-like| ; n pr m ; 1) king of Moab who oppressed the children of
Israel for 18 years before he was killed by the judge Ehud ; n pr loc ; 2) a royal city in Canaan
that opposed the conquest; located in the low lands of Judah 5700 עֶגְלוֹן
Jos. 10:34 לד וַיַּעֲבֹר יְהוֹשֻׁעַ וְכָל־יִשְׂרָאֵל עִמּוֹ, מִלָּכִישׁ--עֶגְלֹנָה; וַיַּחֲנוּ עָלֶיהָ, וַיִּלָּחֲמוּ עָלֶיהָ.
34 And Joshua passed from Lachish, and all Israel with him, unto Eglon; and they encamped
against it, and fought against it.
45155 עֶגְלַת 5 Noun proper - feminine singular 1) heifer
5697 עֶגְלָה Deut. 21:3; 1 Sam. 16:2; Isa. 7:21; 15:5; Jer. 48:34 ג וְהָיָה הָעִיר,
הַקְּרֹבָה אֶל־הֶחָלָל--וְלָקְחוּ זִקְנֵי הָעִיר הַהִוא עֶגְלַת בָּקָר, אֲשֶׁר לֹא־עֻבַּד בָּהּ, אֲשֶׁר לֹא־מָשְׁכָה, בְּעֹל.
3 And it shall be, that the city which is nearest unto the slain man, even the elders of that city
shall take a heifer of the herd, which hath not been wrought with, and which hath not drawn
in the yoke.
45156 עֶגְלֹת 1 שֵׁשׁ־עֶגְלֹת Noun - feminine plural construct 1)
cart, wagon 5699 עֲגָלָה Num. 7:3 ג וַיָּבִיאוּ אֶת-קָרְבָּנָם לִפְנֵי יְהוָה, שֵׁשׁ-

עֶגְלֹת צָב וּשְׁנֵי עָשָׂר בָּקָר--עֲגָלָה עַל-שְׁנֵי הַנְּשִׂאִים, וְשׁוֹר לְאֶחָד; וַיַּקְרִיבוּ אוֹתָם, לִפְנֵי הַמִּשְׁכָּן.
3 And they brought their offering before the LORD, six covered wagons, and twelve oxen: a wagon for every two of the princes, and for each one an ox; and they presented them before the tabernacle.

45157 עֶגְלָתוֹ 1 Noun - feminine singular construct | third person masculine singular 1) cart, wagon 5699 עֲגָלָה Isa. 28:28 כח לֶחֶם יוּדָק, כִּי לֹא לָנֶצַח אָדוֹשׁ יְדוּשֶׁנּוּ; וְהָמַם גִּלְגַּל עֶגְלָתוֹ וּפָרָשָׁיו, לֹא יְדֻקֶּנּוּ. 28 Is bread corn crushed? Nay, he will not ever be threshing it; and though the roller of his wagon and its sharp edges move noisily, he doth not crush it.

45158 עָגְמָה 1 Verb - Qal Perfect - third person feminine singular 1) (Qal) to be grieved 5701 עָגַם Job 30:25 כה אִם-לֹא בָכִיתִי, לִקְשֵׁה-יוֹם; עָגְמָה נַפְשִׁי, לָאֶבְיוֹן. 25 If I have not wept for him that was in trouble, and if my soul grieved not for the needy.

45159 עֻגַת 1 Noun - feminine singular construct 1) disc or cake (of bread) ; 1a) cake of hot stones (cake baked on hot stones) 5692 עֻגָה 1 Kings 19:6 ו וַיַּבֵּט, וְהִנֵּה מְרַאֲשֹׁתָיו עֻגַת רְצָפִים וְצַפַּחַת מָיִם; וַיֹּאכַל וַיֵּשְׁתְּ, וַיָּשָׁב וַיִּשְׁכָּב.
6 And he looked, and, behold, there was at his head a cake baked on the hot stones, and a cruse of water. And he did eat and drink, and laid him down again.

45160 עֻגֹת 1 Noun - feminine plural 1) disc or cake (of bread) ; 1a) cake of hot stones (cake baked on hot stones) 5692 עֻגָה Exod. 12:39
לט וַיֹּאפוּ אֶת־הַבָּצֵק אֲשֶׁר הוֹצִיאוּ מִמִּצְרַיִם, עֻגֹת מַצּוֹת־־כִּי לֹא חָמֵץ: כִּי־גֹרְשׁוּ מִמִּצְרַיִם, וְלֹא יָכְלוּ לְהִתְמַהְמֵהַּ, וְגַם־צֵדָה, לֹא־עָשׂוּ לָהֶם. 39 And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

45161 עַד 1054 Noun - masculine singular 1) perpetuity, for ever, continuing future ; 1a) ancient (of past time) ; 1b) for ever (of future time) ; 1b1) of continuous existence ; 1c) for ever (of God's existence) 5704 עַד Gen. 3:19; 6:7; 7:23; 8:5, 7, 22; 10:19; 11:31; 12:6; 13:3, 12, 15; 14:6, 14f; 15:16, 18; 19:12, 22, 37f; 22:5; 24:19, 33; 25:18; 26:13, 33; 27:33f, 44f; 28:15; 29:8; 31:24, 29, 48, 50, 52; 32:5, 25, 33; 33:3, 14; 34:5; 35:20; 38:1, 11, 17; 39:16; 41:49; 43:25; 44:28; 47:26; 48:5, 15; 49:10, 26f; 50:10; Exod. 7:16; 9:7; 10:3, 6f, 26; 11:5; 12:6, 10, 15, 18, 22, 24, 29; 14:13, 28; 15:16; 16:19f, 23f, 28, 35; 17:12; 18:13f; 20:16; 22:3, 8, 12, 25; 23:1, 18, 30f; 24:14; 27:5, 21; 29:34; 32:20; 33:8, 22; 34:34f; 38:4; 40:37; Lev. 5:1; 6:2; 7:15; 8:33; 11:24f, 27f, 31f, 39f, 42; 12:4; 14:46; 15:5ff, 10f, 16ff, 21ff, 27; 16:17; 17:15; 19:6, 13; 22:4, 6, 30; 23:14, 16, 32; 24:3; 25:22, 28ff, 40, 50, 52; 26:18; 27:18, 23; Num. 3:13; 4:23; 5:3; 6:5; 8:4; 9:12, 15, 21; 10:21; 11:20; 12:15; 13:21ff; 14:11, 27, 33, 45; 19:7f, 10, 21f; 20:17; 21:22, 24, 26, 30, 35; 22:30; 23:24; 24:22; 32:9, 13, 17f, 21; 33:49; 35:12, 25, 28, 32; Deut. 1:2, 7, 19f, 24, 31, 44; 2:5, 14f, 22f, 29; 3:3, 8, 10, 14, 20; 4:11, 30; 5:20; 7:20, 23f; 9:7, 21; 10:8; 11:4f; 12:9, 28; 17:6; 19:15f, 18; 20:20; 22:2; 23:4; 28:20ff, 24, 45f, 48, 51f, 61; 29:3, 10, 28; 30:2; 31:24, 30; 32:22; 34:1ff, 6; Jos. 1:15; 2:16, 22; 3:1, 8, 15, 17; 4:7, 9f, 23; 5:1, 6, 8f; 6:10, 25; 7:5f, 13, 26; 8:6, 22, 24, 26, 28f; 9:27; 10:10f, 13, 20, 26f, 33; 11:8, 14; 12:1, 3, 5; 13:4ff, 9ff, 13, 25ff; 14:9, 14; 15:5, 47, 63; 16:3, 5, 10; 17:14;

18:3; 19:8, 10, 28, 33; 20:6, 9; 22:3, 17, 27f, 34; 23:8f, 13, 15; Jdg. 1:21, 26; 3:3, 25f; 4:11, 16, 24; 5:7; 6:4, 18, 24, 31; 7:13, 22, 24; 9:40, 52; 10:4; 11:16, 19; 13:7; 14:5; 15:14, 19; 16:2f, 13; 17:8; 18:1f, 12f, 30; 19:8, 10, 12, 18, 25f, 30; 20:23, 26, 43, 45, 48; 21:2; Ruth 1:13, 19; 2:17, 21, 23; 3:3, 13f, 18; 1 Sam. 1:14, 16, 22f; 2:5, 30; 3:13ff; 5:5; 6:12, 18; 7:11f; 9:9, 13; 10:3, 8; 11:11, 15; 12:2, 5; 13:13; 14:9, 19f, 24, 36; 15:3, 5, 18, 35; 16:1, 11; 17:52; 19:22f; 20:5, 15, 23, 28, 37, 41f; 22:3; 25:22, 34, 36; 27:6; 29:3, 6, 8; 30:4, 9, 25; 2 Sam. 1:12; 2:17, 24; 3:16, 28; 4:3, 6; 5:25; 6:6, 8, 23; 7:13, 16, 18, 24ff; 10:4f; 11:23; 12:10; 14:32; 15:24, 28, 32; 16:5; 17:13, 22; 18:18; 19:8, 16, 25; 20:3, 16; 21:10; 22:38, 51; 23:10; 1 Kings 1:4; 2:28, 33, 45; 3:1f; 4:12; 5:17, 23; 6:15f, 22; 7:7, 9, 23; 8:8, 65; 9:3, 13, 21; 10:7, 12; 11:16, 40; 12:5, 19, 30; 14:10; 15:29; 17:14, 17; 18:21, 28f, 45f; 19:8; 22:11, 16, 27; 2 Kings 2:2, 17, 22; 3:25; 4:20, 22, 35; 6:2, 25; 7:3, 5, 8f, 15; 8:7, 11, 22; 9:18, 20, 22; 10:8, 11, 17, 25, 27; 11:11; 13:17, 19, 23; 14:7, 13, 25; 15:5; 16:6, 11; 17:9, 20, 23, 34, 41; 18:4, 8, 32; 19:3; 20:17; 21:16; 23:8; 24:7, 20; 25:2; 1 Chr. 4:27, 31, 33, 39, 41, 43; 5:9, 11, 22f, 26; 6:17; 7:28; 12:17, 23, 41; 13:9, 11; 15:2, 29; 17:5, 12, 14, 16, 22ff; 19:4f; 21:21; 22:10; 23:13, 25; 28:7f, 20; 2 Chr. 5:9; 7:8, 16; 8:8, 16; 9:6; 10:19; 12:4; 14:8, 12; 15:19; 16:12, 14; 17:12; 18:10, 15, 26, 34; 19:4; 20:26; 21:10, 15; 23:10; 24:10; 25:23; 26:8, 15f, 21; 28:9; 29:28, 30, 34; 31:1, 10; 32:24; 35:14, 25; 36:16, 20f; Ezr. 2:63; 3:13; 4:21, 24; 5:5; 6:15; 7:22; 8:29; 9:4, 6f, 12, 14; 10:14, 17; Neh. 2:6f, 16; 3:1, 8, 13, 16, 20, 24, 26, 31, 38; 4:5, 15; 6:1; 7:3, 65; 8:3, 17f; 9:5, 32; 11:30; 13:1, 19; Est. 2:13; 4:2; 5:3, 6; 7:2; Job 1:18; 2:7; 5:9; 7:19; 8:2, 21; 9:10; 11:7; 14:6, 12ff; 18:2; 19:2; 20:4; 22:23; 23:3; 25:5; 26:10; 27:5; 31:12; 32:11; 34:36; 38:11, 16, 18; Psalm 4:3; 6:4; 13:2f; 18:38, 51; 28:9; 36:6; 38:7, 9; 40:13; 42:5; 46:10; 48:9; 49:20; 50:1; 57:2, 11; 60:11; 62:4; 69:2; 71:18f; 72:7f; 73:17; 74:9f; 79:5; 80:5, 12; 82:2; 83:18; 89:5, 47; 90:2f, 13; 92:8; 94:3, 13, 15; 105:19; 106:31; 107:18; 108:11; 110:1; 112:8; 113:3; 118:27; 119:8, 43, 51, 107; 123:2; 132:5, 12, 14; 133:3; 135:8; 137:7; 141:10; 147:15; Prov. 1:22; 4:18; 6:9, 19, 26; 7:18, 23; 8:26; 14:5, 25; 19:5, 9, 28; 21:28; 24:28; 25:18; 28:17; Eccl. 2:3; 12:1f, 6; Cant. 1:12; 2:7, 17; 3:4f; 4:6; 8:4; Isa. 5:8; 6:11; 8:8; 9:12; 13:20; 15:4f, 8; 16:8; 19:22; 22:14; 25:12; 26:4f, 20; 27:12; 30:8, 17, 28; 32:14f, 17; 33:23; 34:17; 36:17; 37:3; 38:12f; 39:6; 42:4; 45:17; 47:7; 48:20; 49:6; 55:4; 57:9, 15; 62:1, 7; 64:8, 11; 65:18; Jer. 1:3; 2:9; 4:10, 14, 18, 21; 7:25; 9:15; 12:4; 13:27; 17:4; 23:20, 26; 24:10; 25:31; 27:7f, 22; 30:24; 31:22, 40; 32:5, 20; 33:13; 35:6, 14; 36:23; 37:21; 38:28; 43:7; 44:10, 27; 47:5f; 48:32, 34, 47; 49:33, 37; 50:39; 51:9, 64; 52:3, 5, 11, 34; Lam. 3:40, 50; 5:22; Ezek. 2:3; 4:8, 10f; 10:5; 20:29, 31; 21:32; 22:4; 24:13; 27:36; 28:15, 19; 33:22; 34:21; 37:25; 39:15; 41:16, 20; 43:14; 46:2, 17; 47:19f; 48:2, 4f, 7f, 21, 23ff; Daniel 1:21; 2:9, 34; 4:14, 20, 22, 29f; 5:21; 6:8, 13, 25, 27; 7:4, 9, 11f, 18, 22, 25f, 28; 8:6, 8, 10, 13f; 9:25; 10:3; 11:10, 25, 35f, 45; 12:1, 4, 6, 9; Hos. 5:15; 7:4; 8:5; 10:12; 12:1, 10; 14:2; Joel 2:2; Amos 6:14; 8:12; Obad. 1:7, 20; Jon. 2:6; 4:2, 5, 9; Mic. 1:9, 15; 4:3, 10; 5:2f; 6:5; 7:9; Nah. 1:10; Hab. 1:2; 2:6; 3:6, 13; Zeph. 2:9; Zech. 1:12; 8:4, 20; 9:10; 14:10; Mal. 1:4; 3:5, 10 יט בְּזֵעַת אַפֶּיךָ, תֹּאכַל לֶחֶם, עַד שׁוּבְךָ אֶל־הָאֲדָמָה, כִּי מִמֶּנָּה לֻקָּחְתָּ: כִּי־עָפָר אַתָּה, וְאֶל־עָפָר תָּשׁוּב. 19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken; for dust thou art, and unto dust shalt thou return.'

45162 עַד־בֵּית־אֵל 1 Preposition | Noun proper no gender no number no state 1) house (of men) ; 2) house (of God) 1008 בֵּית־אֵל 2

Kings 2:2 ב וַיֹּאמֶר אֵלִיָּהוּ אֶל־אֱלִישָׁע שֵׁב־נָא פֹה, כִּי יְהוָה שְׁלָחַנִי עַד־בֵּית־אֵל, וַיֹּאמֶר אֱלִישָׁע,
חַי־יְהוָה וְחֵי־נַפְשְׁךָ אִם־אֶעֶזְבֶךָּ; וַיֵּרְדוּ, בֵּית־אֵל. 2 And Elijah said unto Elisha: 'Tarry here, I
pray thee; for the LORD hath sent me as far as Beth-el.' And Elisha said: 'As the LORD liveth,
and as thy soul liveth, I will not leave thee.' So they went down to Beth-el.--
45163 עֵד 29 Noun - masculine singular 1) witness ; 1a) witness,
testimony, evidence (of things) ; 1b) witness (of people) 5707 עֵד Gen.
31:48, 50, 52; Exod. 20:16; 22:12; 23:1; Lev. 5:1; Deut. 5:20; 17:6; 19:15f, 18; Jos. 22:27f, 34; 1
Sam. 12:5; Prov. 6:19; 14:5, 25; 19:5, 9, 28; 21:28; 24:28; 25:18; Isa. 55:4; Mal. 3:5 מח
וַיֹּאמֶר לָבָן, הַגַּל הַזֶּה עֵד בֵּינִי וּבֵינְךָ הַיּוֹם; עַל־כֵּן קָרָא־שְׁמוֹ, גַּלְעֵד. 48 And Laban said: 'This
heap is witness between me and thee this day.' Therefore was the name of it called Galeed;
45164 עֹד 12 Adverb subst; 1) a going round, continuance ; adv ; 2)
still, yet, again, besides ; 2a) still, yet (of continuance or persistence) ; 2b) still, yet, more (of
addition or repetition) ; 2c) again ; 2d) still, moreover, besides 5750 עוֹד
Gen. 8:22; 19:12; 2 Sam. 14:32; 1 Kings 12:5; Jer. 2:9; 13:27; 33:13; Hos. 12:1, 10; Mic. 1:15;
Zech. 8:4, 20 כב עֹד, כָּל־יְמֵי הָאָרֶץ: זֶרַע וְקָצִיר וְקֹר וָחֹם וְקַיִץ וָחֹרֶף, וְיוֹם וָלַיְלָה--לֹא
יִשְׁבֹּתוּ. 22 While the earth remaineth, seedtime and harvest, and cold and heat, and
summer and winter, and day and night shall not cease.'
45165 עִדֹּא 1 בֶּן־עִדֹּא Noun proper - masculine singular Iddo
= |His witness|; 1) father of Abinadab, an officer ofSolomon ; 2) grandfather of the prophet
Zechariah ; 3) a Gershonite Levite, son of Joah ; 4) a priest in the time of Nehemiah ; 5) a
seer in the time of king Jeroboam of the northern kingdom of Israel ; 6) son of Zechariah,
ruler of the tribe of Manasseh in the time of David ; 7) a chief of the temple slaves who
assembled at Casiphia at the time of the 2nd caravan from Babylon 5714 עִדּוֹ
1 Kings 4:14 יד אֲחִינָדָב בֶּן־עִדֹּא, מַחֲנָיְמָה. {ס} 14 Ahinadab the son of Iddo, in
Mahanaim; {S}
45166 עֹדֵד 2 Noun proper - masculine singular Oded = |restorer|;
1) father of Azariah the prophet in the reign of king Asa of Judah ; 2) a prophet of Jehovah
inSamaria at the time of Pekah's invasion of Judah 5752 עוֹדֵד 2 Chr. 15:8;
28:9 ח וְכִשְׁמֹעַ אָסָא הַדְּבָרִים הָאֵלֶּה, וְהַנְּבוּאָה עֹדֵד הַנָּבִיא, הִתְחַזַּק וַיַּעֲבֵר הַשִּׁקּוּצִים מִכָּל־
אֶרֶץ יְהוּדָה וּבִנְיָמִן, וּמִן־הֶעָרִים אֲשֶׁר לָכַד מֵהַר אֶפְרָיִם; וַיְחַדֵּשׁ, אֶת־מִזְבַּח יְהוָה, אֲשֶׁר, לִפְנֵי אוּלָם
יְהוָה. 8 And when Asa heard these words, even the prophecy of Oded the prophet, he
took courage, and put away the detestable things out of all the land of Judah and Benjamin,
and out of the cities which he had taken from the hill-country of Ephraim; and he renewed the
altar of the LORD, that was before the porch of the LORD.
45167 עָדָה 9 Noun Proper - feminine singular no number no state
Adah 5711 עָדָה Gen. 4:19f, 23; 36:2, 4, 10, 12, 16; Job 28:8 יט
וַיִּקַּח־לוֹ לֶמֶךְ, שְׁתֵּי נָשִׁים: שֵׁם הָאַחַת עָדָה, וְשֵׁם הַשֵּׁנִית צִלָּה. 19 And Lamech took unto him
two wives; the name of one was Adah, and the name of the other Zillah.
45168 עֲדֵה 1 Verb - Qal Imperative - masculine singular 1) to pass
on, advance, go on, pass by, remove ; 1a) (Qal) to pass on, put on ; 1b) (Hiphil) to remove

5710 עָדָה Job 40:10 י עֲדֵה נָא גָאוֹן וָגֹבַהּ; וְהוֹד וְהָדָר תִּלְבָּשׁ. 10 Deck
thyself now with majesty and excellency, and array thyself with glory and beauty.

45169 עֵדָה 2 Noun - feminine singular 1) congregation, gathering
5712 עֵדָה Num. 16:2; Jer. 6:18 ב וַיָּקֻמוּ לִפְנֵי מֹשֶׁה, וַאֲנָשִׁים מִבְּנֵי-יִשְׂרָאֵל
חֲמִשִּׁים וּמָאתָיִם, נְשִׂיאֵי עֵדָה קְרִאֵי מוֹעֵד, אַנְשֵׁי-שֵׁם. 2 and they rose up in face of Moses,
with certain of the children of Israel, two hundred and fifty men; they were princes of the
congregation, the elect men of the assembly, men of renown;

45170 עֵדוּת 7 Noun - feminine singular 1) testimony 5715
עֵדוּת Psalm 19:8/7; 60:1; 78:5; 80:1; 81:6; 119:88; 122:4 ח תּוֹרַת יְהוָה תְּמִימָה,
מְשִׁיבַת נָפֶשׁ; עֵדוּת יְהוָה נֶאֱמָנָה, מַחְכִּימַת פֶּתִי. 8 The law of the LORD is perfect, restoring
the soul; the testimony of the LORD is sure, making wise the simple.

45171 עֵדְוֹתָיו 2 Noun - feminine plural construct | third person masculine
singular 1) testimony 5715 עֵדוּת 2 Kings 17:15; 23:3 טו
וַיִּמְאֲסוּ אֶת־חֻקָּיו, וְאֶת־בְּרִיתוֹ אֲשֶׁר כָּרַת אֶת־אֲבוֹתָם, וְאֵת עֵדְוֹתָיו, אֲשֶׁר הֵעִיד בָּם; וַיֵּלְכוּ אַחֲרֵי הַהֶבֶל,
וַיֶּהְבָּלוּ, וְאַחֲרֵי הַגּוֹיִם אֲשֶׁר סְבִיבֹתָם, אֲשֶׁר צִוָּה יְהוָה אֹתָם לְבִלְתִּי עֲשׂוֹת כָּהֶם. 15 and they
rejected His statutes, and His covenant that He made with their fathers, and His testimonies
wherewith He testified against them; and they went after things of nought, and became nought,
and after the nations that were round about them, concerning whom the LORD had charged
them that they should not do like them;

45172 עֵדְוֹתֶיךָ 7 Noun - feminine plural construct | second person
masculine singular 1) testimony 5715 עֵדוּת 1 Chr. 29:19; Psalms
119:14, 36, 99, 111, 129, 144 יט וְלִשְׁלֹמֹה בְנִי, תֵּן לֵבָב שָׁלֵם, לִשְׁמוֹר מִצְוֹתֶיךָ, עֵדְוֹתֶיךָ
וְחֻקֶּיךָ; וְלַעֲשׂוֹת הַכֹּל, וְלִבְנוֹת הַבִּירָה אֲשֶׁר־הֲכִינוֹתִי. {פ} 19 and give unto Solomon my
son a whole heart, to keep Thy commandments, Thy testimonies, and Thy statutes, and to do
all these things, and to build the palace, for which I have made, provision.' {P}

45173 עִדּוֹ 3 Noun proper - masculine singular Iddo = |His
witness|; 1) father of Abinadab, an officer ofSolomon ; 2) grandfather of the prophet
Zechariah ; 3) a Gershonite Levite, son of Joah ; 4) a priest in the time of Nehemiah ; 5) a
seer in the time of king Jeroboam of the northern kingdom of Israel ; 6) son of Zechariah,
ruler of the tribe of Manasseh in the time of David ; 7) a chief of the temple slaves who
assembled at Casiphia at the time of the 2nd caravan from Babylon 5714 עִדּוֹ
1 Chr. 6:6; 2 Chr. 13:22; Zech. 1:1 ו יוֹאָח בְּנוֹ עִדּוֹ בְנוֹ, זֶרַח בְּנוֹ יְאָתְרַי בְּנוֹ. 6 Joah
his son, Iddo his son, Zerah his son, Jeatherai his son.

45174 עִדּוֹא 4 Noun proper - masculine singular Iddo = |His
witness|; 1) father of Abinadab, an officer ofSolomon ; 2) grandfather of the prophet
Zechariah ; 3) a Gershonite Levite, son of Joah ; 4) a priest in the time of Nehemiah ; 5) a
seer in the time of king Jeroboam of the northern kingdom of Israel ; 6) son of Zechariah,
ruler of the tribe of Manasseh in the time of David ; 7) a chief of the temple slaves who
assembled at Casiphia at the time of the 2nd caravan from Babylon 5714 עִדּוֹ
Ezr. 5:1; 6:14; Neh. 12:4; Zech. 1:7 א וְהִתְנַבִּי חַגַּי נְבִיָּאה, וּזְכַרְיָה בַר־עִדּוֹא נְבִיַּאיָּא, עַל־
יְהוּדָיֵא, דִּי בִיהוּד וּבִירוּשְׁלֶם--בְּשֻׁם אֱלָהּ יִשְׂרָאֵל, עֲלֵיהוֹן. {ס} 1 Now the prophets, Haggai

the prophet, and Zechariah the son of Iddo, prophesied unto the Jews that were in Judah and Jerusalem; in the name of the God of Israel prophesied they unto them. {S}

45175 עֲדָ֗י 7 Preposition | first person common singular prep; 1) as far as, even to, until, up to, while, as far as ; 1a) of space ; 1a1) as far as, up to, even to ; 1b) in combination ; 1b1) from...as far as, both...and (with 'min' -from) ; 1c) of time ; 1c1) even to, until, unto, till, during, end ; 1d) of degree ; 1d1) even to, to the degree of, even like ; conj ; 2) until, while, to the point that, so that even 5704 עַד Num. 23:18; Joel 2:12; Amos 4:6, 8ff יח וַיִּשָּׂא מְשָׁלוֹ, וַיֹּאמַר: קוּם בָּלָק וּשְׁמָע, הַאֲזִינָה עָדַי בְּנוֹ צִפֹּר.
18 And he took up his parable, and said: Arise, Balak, and hear; give ear unto me, thou son of Zippor

45176 עֲדִי־ 2 Noun - masculine singular construct 1) ornaments ; 1a) ornaments ; 1b) trappings (of horses) 5716 עֲ֫דִי 2 Sam. 1:24; Jer. 4:30 כד בְּנוֹת, יִשְׂרָאֵל--אֶל-שָׁאוּל, בְּכֶינָה; הַמַּלְבִּשְׁכֶם שָׁנִי, עִם-עֲדָנִים, הַמַּעֲלֶה עֲדִי זָהָב, עַל לְבוּשְׁכֶן. 24 Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with other delights, who put ornaments of gold upon your apparel.

45177 עֲדֵ֣י 12 Preposition prep; 1) as far as, even to, until, up to, while, as far as ; 1a) of space ; 1a1) as far as, up to, even to ; 1b) in combination ; 1b1) from...as far as, both...and (with 'min' -from) ; 1c) of time ; 1c1) even to, until, unto, till, during, end ; 1d) of degree ; 1d1) even to, to the degree of, even like ; conj ; 2) until, while, to the point that, so that even 5704 עַד Num. 24:20, 24; Job 7:4; 20:5; Psalms 83:18; 92:8; 104:23; 132:12, 14; 147:6; Isa. 26:4; 65:18 כ וַיַּרְא, אֶת-עֲמָלֵק, וַיִּשָּׂא מְשָׁלוֹ, וַיֹּאמַר: רֵאשִׁית גּוֹיִם עֲמָלֵק, וְאַחֲרִיתוֹ עֲדֵי אֹבֵד. 20 And he looked on Amalek, and took up his parable, and said: Amalek was the first of the nations; but his end shall come to destruction.

45178 עֲדִ֑י 2 Noun - masculine singular 1) ornaments ; 1a) ornaments ; 1b) trappings (of horses) 5716 עֲ֫דִי Ezek. 16:11; 23:40 יא וָאֶעְדֵּךְ, עֶדִי; וָאֶתְּנָה צְמִידִים עַל-יָדַיִךְ, וְרָבִיד עַל-גְּרוֹנֵךְ. 11 I decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck.

45179 עֵדָ֔י 1 Noun - masculine plural construct | first person common singular 1) witness ; 1a) witness, testimony, evidence (of things) ; 1b) witness (of people) 5707 עֵד Isa. 44:8 ח אַל-תִּפְחֲדוּ, וְאַל-תִּרְהוּ--הֲלֹא מֵאָז הִשְׁמַעְתִּיךָ וְהִגַּדְתִּי, וְאַתֶּם עֵדָי; הֲיֵשׁ אֱלוֹהַּ מִבַּלְעָדַי, וְאֵין צוּר בַּל-יָדָעְתִּי. 8 Fear ye not, neither be afraid; have I not announced unto thee of old, and declared it? And ye are My witnesses. Is there a God beside Me? Yea, there is no Rock; I know not any.

45180 עֵדַ֣י 2 Noun - masculine plural construct | first person common singular 1) witness ; 1a) witness, testimony, evidence (of things) ; 1b) witness (of people) 5707 עֵד Isa. 43:10, 12 י אַתֶּם עֵדַי נְאֻם-יְהוָה, וְעַבְדִּי אֲשֶׁר בָּחָרְתִּי: לְמַעַן תֵּדְעוּ וְתַאֲמִינוּ לִי וְתָבִינוּ, כִּי-אֲנִי הוּא--לְפָנַי לֹא-נוֹצַר אֵל, וְאַחֲרַי לֹא יִהְיֶה. {ס}
10 Ye are My witnesses, saith the LORD, and My servant whom I have chosen; that ye may know and believe Me, and understand that I am He; before Me there was no God formed, neither shall any be after Me. {S}

45181 עֵדִ֑י 1 Noun - masculine singular construct | first person common singular 1) witness ; 1a) witness, testimony, evidence (of things) ; 1b) witness (of people) 5707 עֵד Job 16:19 יט גַּם־עַתָּה, הִנֵּה־בַשָּׁמַיִם עֵדִי; וְשָׂהֲדִי, בַּמְּרֹמִים. 19 Even now, behold, my Witness is in heaven, and He that testifieth of me is on high.

45182 עֵֽדֵי־ 2 Noun - masculine plural construct 1) witness ; 1a) witness, testimony, evidence (of things) ; 1b) witness (of people) 5707 עֵד Psalm 27:12; 35:11 יב אַל-תִּתְּנֵנִי, בְּנֶפֶשׁ צָרָי: כִּי קָמוּ-בִי עֵדֵי-שֶׁקֶר, וִיפֵחַ חָמָס. 12 Deliver me not over unto the will of mine adversaries; for false witnesses are risen up against me, and such as breathe out violence.

45183 עֲדִיאֵ֑ל 2 בֶּן־עֲדִיאֵל Noun proper - masculine singular Adiel = |ornament of God|; 1) a prince of theSimeon of the family ofShimei in the time of king Hezekiah of Judah ; 2) a priest, ancestor of Maasiai ; 3) ancestor of Azmaveth, the treasurer of David 5717 עֲדִיאֵל 1 Chr. 9:12; 27:25 יב וַעֲדָיָה, בֶּן־יְרֹחָם, בֶּן־פַּשְׁחוּר, בֶּן־מַלְכִּיָּה; וּמַעְשַׂי בֶּן־עֲדִיאֵל בֶּן־יַחְזֵרָה בֶּן־מְשֻׁלָּם בֶּן־מְשִׁלֵּמִית, בֶּן־אִמֵּר. 12 and Adaiah the son of Jeroham, the son of Pashhur, the son of Malchijah, and Maasai the son of Adiel, the son of Jahzerah, the son of Meshullam, the son of Meshillemith, the son of Immer;

45184 עָדֶ֑יהָ 1 Preposition | third person feminine singular prep; 1) as far as, even to, until, up to, while, as far as ; 1a) of space ; 1a1) as far as, up to, even to ; 1b) in combination ; 1b1) from...as far as, both...and (with 'min' -from) ; 1c) of time ; 1c1) even to, until, unto, till, during, end ; 1d) of degree ; 1d1) even to, to the degree of, even like ; conj ; 2) until, while, to the point that, so that even 5704 עַד Job 6:20 כ בֹּשׁוּ כִּי-בָטָח; בָּאוּ עָדֶיהָ, וַיֶּחְפָּרוּ. 20 They were ashamed because they had hoped; they came thither, and were confounded.

45185 עֲדָיָ֖ה 3 בַּת־עֲדָיָה Noun proper - masculine singular Adaiah = |Jehovah has adorned Himself|; 1) maternal grandfather of king Josiah of Judah and native of Boscath in the lowlands of Judah ; 2) a Gershonite Levite and ancestor of Asaph ; 3) a Benjamite, son ofShimhi ; 4) a priest, son of Jehoram ; 5) ancestor of Maaseiah,one of the captains who supported Jehoiada ; 6) a descendant of Bani who had a foreign wife in the time of Ezra ; 7) a descendant of another Bani who had a foreign wife in the time of Ezra ; 8) a descendant of Pharez of the tribe of Judah 5718 עֲדָיָה 2 Kings 22:1; 1 Chr. 6:26; Neh. 11:5 א בֶּן־שְׁמֹנֶה שָׁנָה, יֹאשִׁיָּהוּ בְמָלְכוֹ, וּשְׁלֹשִׁים וְאַחַת שָׁנָה, מָלַךְ בִּירוּשָׁלִָם; וְשֵׁם אִמּוֹ, יְדִידָה בַת־עֲדָיָה מִבָּצְקַת. 1 Josiah was eight years old when he began to reign; and he reigned thirty and one years in Jerusalem; and his mother's name was Jedidah the daughter of Adaiah of Bozkath.

45186 עֶדְיָ֔הּ 1 Noun - masculine singular construct | third person feminine singular 1) ornaments ; 1a) ornaments ; 1b) trappings (of horses) 5716 עֲדִי Jer. 2:32 לב הֲתִשְׁכַּח בְּתוּלָה עֶדְיָהּ, כַּלָּה קִשֻּׁרֶיהָ; וְעַמִּי שְׁכֵחוּנִי, יָמִים אֵין מִסְפָּר. 32 Can a maid forget her ornaments, or a bride her attire? Yet My people have forgotten Me days without number.

45187 עֲדָיָהוּ 1 בֶּן־עֲדָיָהוּ Noun proper - masculine singular
Adaiah = |Jehovah has adorned Himself|; 1) maternal grandfather of king Josiah of Judah and native of Boscath in the lowlands of Judah ; 2) a Gershonite Levite and ancestor of Asaph ; 3) a Benjamite, son ofShimhi ; 4) a priest, son of Jehoram ; 5) ancestor of Maaseiah,one of the captains who supported Jehoiada ; 6) a descendant of Bani who had a foreign wife in the time of Ezra ; 7) a descendant of another Bani who had a foreign wife in the time of Ezra ; 8) a descendant of Pharez of the tribe of Judah 5718 עֲדָיָה 2 Chr. 23:1 א
וּבַשָּׁנָה הַשְּׁבִעִית הִתְחַזַּק יְהוֹיָדָע, וַיִּקַּח אֶת־שָׂרֵי הַמֵּאוֹת לַעֲזַרְיָהוּ בֶן־יְרֹחָם וּלְיִשְׁמָעֵאל בֶּן־יְהוֹחָנָן
וְלַעֲזַרְיָהוּ בֶן־עוֹבֵד וְאֶת־מַעֲשֵׂיָהוּ בֶן־עֲדָיָהוּ וְאֶת־אֱלִישָׁפָט בֶּן־זִכְרִי--עִמּוֹ בַבְּרִית. 1 And in the seventh year Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroham, and Ishmael the son of Jehohanan, and Azariah the son of Obed, and Maaseiah the son of Adaiah, and Elishaphat the son of Zichri, into covenant with him.
45188 עֵדֵיהֶם 1 Noun - masculine plural construct | third person masculine plural 1) witness ; 1a) witness, testimony, evidence (of things) ; 1b) witness (of people) 5707 עֵד Isa. 43:9 ט כָּל־הַגּוֹיִם נִקְבְּצוּ יַחְדָּו, וְיֵאָסְפוּ
לְאֻמִּים--מִי בָהֶם יַגִּיד זֹאת, וְרִאשֹׁנוֹת יַשְׁמִעֻנוּ; יִתְּנוּ עֵדֵיהֶם וְיִצְדָּקוּ, וְיִשְׁמְעוּ וְיֹאמְרוּ אֱמֶת. 9 All the nations are gathered together, and the peoples are assembled; who among them can declare this, and announce to us former things? Let them bring their witnesses, that they may be justified; and let them hear, and say: 'It is truth.'
45189 עָדָיו 1 Preposition | third person masculine singular prep; 1) as far as, even to, until, up to, while, as far as ; 1a) of space ; 1a1) as far as, up to, even to ; 1b) in combination ; 1b1) from...as far as, both...and (with 'min' -from) ; 1c) of time ; 1c1) even to, until, unto, till, during, end ; 1d) of degree ; 1d1) even to, to the degree of, even like ; conj ; 2) until, while, to the point that, so that even 5704 עַד Isa. 45:24
כד אַךְ בַּיהוָה לִי אָמַר, צְדָקוֹת וָעֹז; עָדָיו יָבוֹא וְיֵבֹשׁוּ, כֹּל הַנֶּחֱרִים בּוֹ. 24 Only in the LORD, shall one say of Me, is victory and strength; even to Him shall men come in confusion, all they that were incensed against Him.
45190 עֶדְיוֹ 3 Noun - masculine singular construct | third person masculine singular 1) ornaments ; 1a) ornaments ; 1b) trappings (of horses)
5716 עֲדִי Exod. 33:4; Psalms 32:9; Ezek. 7:20 ד וַיִּשְׁמַע הָעָם, אֶת־הַדָּבָר
הָרָע הַזֶּה--וַיִּתְאַבָּלוּ; וְלֹא־שָׁתוּ אִישׁ עֶדְיוֹ, עָלָיו. 4 And when the people heard these evil tidings, they mourned; and no man did put on him his ornaments.
45191 עֲדָיִים 1 Noun - masculine plural 1) ornaments ; 1a) ornaments ; 1b) trappings (of horses) 5716 עֲדִי Ezek. 16:7 ז רְבָבָה,
כְּצֶמַח הַשָּׂדֶה נְתַתִּיךְ, וַתִּרְבִּי וַתִּגְדְּלִי, וַתָּבֹאִי בַּעֲדִי עֲדָיִים: שָׁדַיִם נָכֹנוּ וּשְׂעָרֵךְ צִמֵּחַ, וְאַתְּ עֵרֹם וְעֶרְיָה.
7 I cause thee to increase, even as the growth of the field. And thou didst increase and grow up, and thou camest to excellent beauty: thy breasts were fashioned, and thy hair was grown; yet thou wast naked and bare.
45192 עֶדְיֵךְ 1 Noun - masculine singular construct | second feminine singular 1) ornaments ; 1a) ornaments ; 1b) trappings (of horses) 5716

עֲדִי Psalm 103:5 ה הַמַּשְׂבִּיעַ בַּטּוֹב עֶדְיֵךְ; תִּתְחַדֵּשׁ כַּנֶּשֶׁר נְעוּרָיְכִי. 5 Who
satisfieth thine old age with good things; so that thy youth is renewed like the eagle.
45193 עָדֶיךָ 3 Preposition | second person masculine singular prep;
1) as far as, even to, until, up to, while, as far as ; 1a) of space ; 1a1) as far as, up to, even to ;
1b) in combination ; 1b1) from...as far as, both...and (with 'min' -from) ; 1c) of time ; 1c1)
even to, until, unto, till, during, end ; 1d) of degree ; 1d1) even to, to the degree of, even like ;
conj ; 2) until, while, to the point that, so that even 5704 עַד Job 4:5;
Psalms 65:3; Mic. 4:8 ה כִּי עַתָּה, תָּבוֹא אֵלֶיךָ וַתֵּלֶא; תִּגַּע עָדֶיךָ, וַתִּבָּהֵל. 5 But now
it is come upon thee, and thou art weary; it toucheth thee, and thou art affrighted.
45194 עֶדְיְךָ 1 Noun - masculine singular construct | second person
masculine singular 1) ornaments ; 1a) ornaments ; 1b) trappings (of horses)
5716 עֲדִי Exod. 33:5 ה וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, אֱמֹר אֶל-בְּנֵי-יִשְׂרָאֵל אַתֶּם עַם-
קְשֵׁה-עֹרֶף--רֶגַע אֶחָד אֶעֱלֶה בְקִרְבְּךָ, וְכִלִּיתִיךָ; וְעַתָּה, הוֹרֵד עֶדְיְךָ מֵעָלֶיךָ, וְאֵדְעָה, מָה אֶעֱשֶׂה-לָּךְ.
5 And the LORD said unto Moses: 'Say unto the children of Israel: Ye are a stiffnecked people;
if I go up into the midst of thee for one moment, I shall consume thee; therefore now put off
thy ornaments from thee, that I may know what to do unto thee.'
45195 עֵדֶיךָ 1 Noun - masculine plural construct | second person
masculine singular 1) witness ; 1a) witness, testimony, evidence (of things) ; 1b)
witness (of people) 5707 עֵד Job 10:17 יז תְּחַדֵּשׁ עֵדֶיךָ, נֶגְדִּי, וְתֶרֶב
כַּעַשְׂךָ, עִמָּדִי; חֲלִיפוֹת וְצָבָא עִמִּי. 17 Thou renewest Thy witnesses against me, and
increasest Thine indignation upon me; host succeeding host against me.
45196 עִדִּים 1 Noun - masculine plural 1) menstruation ; 1a) filthy
rag, stained garment (fig. of best deeds of guilty people) 5708 עִדִּים Isa.
64:5 ה וַנְּהִי כַטָּמֵא כֻּלָּנוּ, וּכְבֶגֶד עִדִּים כָּל-צִדְקֹתֵינוּ; וַנָּבֶל כֶּעָלֶה כֻּלָּנוּ, וַעֲוֹנֵנוּ כָּרוּחַ יִשָּׂאֻנוּ.
5 And we are all become as one that is unclean, and all our righteousnesses are as a polluted
garment; and we all do fade as a leaf, and our iniquities, like the wind, take us away.
45197 עֶדְיָם 1 אֶת-עֶדְיָם Noun - masculine singular construct | third
person masculine plural 1) ornaments ; 1a) ornaments ; 1b) trappings (of horses)
5716 עֲדִי Exod. 33:6 ו וַיִּתְנַצְּלוּ בְנֵי-יִשְׂרָאֵל אֶת-עֶדְיָם, מֵהַר חוֹרֵב.
6 And the children of Israel stripped themselves of their ornaments from mount Horeb onward.
45198 עֵדִים 14 Noun - masculine plural 1) witness ; 1a) witness,
testimony, evidence (of things) ; 1b) witness (of people) 5707 עֵד Num.
35:30; Deut. 17:6; 19:15; Jos. 24:22; Ruth 4:9ff; Isa. 8:2; Jer. 32:10, 25, 44 ל כָּל-מַכֵּה-
נֶפֶשׁ--לְפִי עֵדִים, יִרְצַח אֶת-הָרֹצֵחַ; וְעֵד אֶחָד, לֹא-יַעֲנֶה בְנֶפֶשׁ לָמוּת. 30 Whoso killeth any
person, the murderer shall be slain at the mouth of witnesses; but one witness shall not testify
against any person that he die.
45199 עָדִין 4 Noun proper - masculine singular Adin = |dainty| or
|delicate|; 1) ancestor of a family of exiles who returned with Zerubbabel ; 2) a chief among
the returned exiles who signed the covenant with Nehemiah 5720 עָדִין Ezr.
2:15; 8:6; Neh. 7:20; 10:17 טו בְּנֵי עָדִין, אַרְבַּע מֵאוֹת חֲמִשִּׁים וְאַרְבָּעָה. {ס} 15 The
children of Adin, four hundred fifty and four. {S}

45200 עֲדִינָא 1 Noun proper - masculine singular Adina = |slender|;
1) a chief of the Reubenites, and a captain of David 5721 עֲדִינָא 1
Chronicles 11:42 מב עֲדִינָא בֶן־שִׁיזָא הָראוּבֵנִי, רֹאשׁ לָראוּבֵנִי--וְעָלָיו שְׁלֹשִׁים. {ס} {ר}
42 Adina the son of Shiza the Reubenite, a chief of the Reubenites, and thirty with him;
45201 עֲדִינָה 1 Adjective - feminine singular 1) voluptuous
5719 עֲדִינָה Isa. 47:8 ח וְעַתָּה שִׁמְעִי־זֹאת עֲדִינָה, הַיּוֹשֶׁבֶת לָבֶטַח, הָאֹמְרָה
בִּלְבָבָהּ, אֲנִי וְאַפְסִי עוֹד; לֹא אֵשֵׁב אַלְמָנָה, וְלֹא אֵדַע שְׁכוֹל. 8 Now therefore hear this, thou
that art given to pleasures, that sittest securely, that sayest in thy heart: 'I am, and there is
none else beside me; I shall not sit as a widow, neither shall I know the loss of children';
45202 עֲדִינוֹ 1 Noun proper - masculine singular Adino = |his
ornament|; 1)one of David's mighty warriors 5722 עֲדִינוֹ 2 Sam. 23:8
ח אֵלֶּה שְׁמוֹת הַגִּבֹּרִים, אֲשֶׁר לְדָוִד: יֹשֵׁב בַּשֶּׁבֶת תַּחְכְּמֹנִי רֹאשׁ הַשָּׁלִשִׁי, הוּא עֲדִינוֹ העצנו (הָעֶצְנִי)--
עַל־שְׁמֹנֶה מֵאוֹת חָלָל, בְּפַעַם אחד (אֶחָת). {ס} 8 These are the names of the mighty men
whom David had: Josheb-basshebeth a Tahchemonite, chief of the captains; the same was
Adino the Eznite; [he lifted up his spear] against eight hundred, whom he slew at one time. {S}
45203 עֹדְךָ 1 Adverb | second person masculine singular subst; 1)
a going round, continuance ; adv ; 2) still, yet, again, besides ; 2a) still, yet (of continuance or
persistence) ; 2b) still, yet, more (of addition or repetition) ; 2c) again ; 2d) still, moreover,
besides 5750 עוֹד Job 2:9 ט וַתֹּאמֶר לוֹ אִשְׁתּוֹ, עֹדְךָ מַחֲזִיק בְּתֻמָּתֶךָ;
בָּרֵךְ אֱלֹהִים, וָמֻת. 9 Then said his wife unto him: 'Dost thou still hold fast thine integrity?
blaspheme God, and die.'
45204 עַדְלָי 1 בֶּן־עַדְלָי Noun proper - masculine singular
Adlai = |justice of Jehovah|; 1) ancestor ofShaphat, the overseer of David's herds 5724
עֲדִיתַיִם 1 Chr. 27:29 כט וְעַל־הַבָּקָר הָרֹעִים בַּשָּׁרוֹן, שטרי (שִׁרְטַי)
הַשָּׁרוֹנִי; {ס} וְעַל־הַבָּקָר, בָּעֲמָקִים, שָׁפָט, בֶּן־עַדְלָי. {ס} 29 and over the herds that fed
in Sharon was Shirtai the Sharonite; and over the herds that were in the valleys was Shaphat
the son of Adlai;
45205 עֲדֻלָּם 7 עַד־עֲדֻלָּם Noun proper - feminine singular
Adullam = |justice of the people|; 1) a town of the Canaanites allotted to Judah and lying in
the lowlands; site of the cave where David hid 5725 עֲדֻלָּם Jos. 12:15; 1
Sam. 22:1; 2 Sam. 23:13; 1 Chr. 11:15; 2 Chr. 11:7; Neh. 11:30; Mic. 1:15 טו מֶלֶךְ
לִבְנָה {ס} אֶחָד, {ס} מֶלֶךְ עֲדֻלָּם {ס} אֶחָד. {ר} 15 the king of Libnah, one; the
king of Adullam, one;
45206 עֲדֻלָּמִי 1 Noun proper - masculine singular Adullamite = see
Adullam |justice of the people|; 1) an inhabitant of Adullam 5726 עֲדֻלָּמִי
Gen. 38:1 א וַיְהִי בָּעֵת הַהִוא, וַיֵּרֶד יְהוּדָה מֵאֵת אֶחָיו; וַיֵּט עַד־אִישׁ עֲדֻלָּמִי, וּשְׁמוֹ חִירָה.
1 And it came to pass at that time, that Judah went down from his brethren, and turned in to a
certain Adullamite, whose name was Hirah.
45207 עֲדֶן 1 Adverb 1) hitherto, still, yet 5728 עֲדֶן
Eccl. 4:3 ג וְטוֹב, מִשְּׁנֵיהֶם--אֵת אֲשֶׁר־עֲדֶן, לֹא הָיָה: אֲשֶׁר לֹא־רָאָה אֶת־הַמַּעֲשֶׂה הָרָע, אֲשֶׁר

נַעֲשָׂה תַּחַת הַשָּׁמֶשׁ. 3 but better than they both is he that hath not yet been, who hath not seen the evil work that is done under the sun.

45208 עִדָּן 2 עַד־עִדָּן Noun - masculine singular 1) time ; 1a) time (of duration) ; 1b) year 5732 עִדָּן Dan. 7:25 x 2 כה וּמִלִּין, לְצַד עליא (עִלָּאָה) יְמַלִּל, וּלְקַדִּישֵׁי עֶלְיוֹנִין, יְבַלֵּא; וְיִסְבַּר, לְהַשְׁנָיָה זִמְנִין וְדָת, וְיִתְיַהֲבוּן בִּידֵהּ, עַד־עִדָּן וְעִדָּנִין וּפְלַג עִדָּן. 25 And he shall speak words against the Most High, and shall wear out the saints of the Most High; and he shall think to change the seasons and the law; and they shall be given into his hand until a time and times and half a time.

45209 עֶדֶן 3 וּבְנֵי־עֶדֶן Preposition | Noun proper - feminine singular Beth-eden = |house of delight|; 1) a city inSyria, modern Juseih (cuneiform = Bit Adini) 1040 בֵּית־עֶדֶן 2 Kings 19:12; Isa. 37:12; Amos 1:5 יב הַהִצִּילוּ אֹתָם אֱלֹהֵי הַגּוֹיִם, אֲשֶׁר שִׁחֲתוּ אֲבוֹתַי, אֶת־גּוֹזָן, וְאֶת־חָרָן; וְרֶצֶף וּבְנֵי־עֶדֶן, אֲשֶׁר בִּתְלַאשָּׂר. 12 Have the gods of the nations delivered them, which my fathers have destroyed, Gozan, and Haran, and Rezeph, and the children of Eden that were in Telassar?

45210 עֶדֶן 11 בְגַן־עֵדֶן Noun proper - feminine singular Eden= |pleasure| ; n pr m loc ; 1) the first habitat of man after the creation; site unknown ; n pr m ; 2) a Gershonite Levite, son of Joah in the days of king Hezekiah of Judah 5731 עֵ֫דֶן Gen. 2:15; 3:23f; 4:16; 2 Chr. 31:15; Ezek. 31:9, 16, 18; 36:35; Joel 2:3 טו וַיִּקַּח יְהוָה אֱלֹהִים, אֶת־הָאָדָם; וַיַּנִּחֵהוּ בְגַן־עֵדֶן, לְעָבְדָהּ וּלְשָׁמְרָהּ. 15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

45211 עַדְנָא 2 Noun proper - masculine singular Adna = |rest| or |pleasure|; 1)one of the family of Pahath-moab who returned with Ezra and married a foreign wife ; 2) a priest, descendant of Harim in the days of Joiakim, the son of Jeshua 5733 עַדְנָא Ezr. 10:30; Neh. 12:15 ל וּמִבְּנֵי פַּחַת מוֹאָב, עַדְנָא וּכְלָל, בְּנָיָה מַעֲשֵׂיָה מַתַּנְיָה בְּצַלְאֵל, וּבִנּוּי וּמְנַשֶּׁה. {ס} 30 And of the sons of Pahath-moab: Adna, and Chelal, Benaiah, Maaseiah, Mattaniah, Bezalel, and Binnui, and Manasseh. {S}

45212 עִדָּנָא 2 Noun - masculine determined / Article אָ 1) time ; 1a) time (of duration) ; 1b) year 5732 עִדָּן Dan. 2:8f ח עָנֵה מַלְכָּא, וְאָמַר־־מִן־יַצִּיב יָדַע אֲנָה, דִּי עִדָּנָא אַנְתּוּן זָבְנִין; כָּל־קֳבֵל דִּי חֲזֵיתוֹן, דִּי אַזְדָּא מִנִּי מִלְּתָא. 8 The king answered and said: 'I know of a truth that ye would gain time, inasmuch as ye see the thing is certain with me,

45213 עַדְנָה 1 Noun proper - masculine singular Adnah = |pleasure|; 1) a Manassite who deserted fromSaul and joined David at Ziklag ; 2) a captain in charge of over 300,000 men of Judah in the time of Jehoshaphat 5734 עַדְנָה 2 Chr. 17:14 יד וְאֵלֶּה פְקֻדָּתָם, לְבֵית אֲבוֹתֵיהֶם: לִיהוּדָה, שָׂרֵי אֲלָפִים־־ {ס} עַדְנָה הַשָּׂר, וְעִמּוֹ גִּבּוֹרֵי חַיִל שְׁלֹשׁ מֵאוֹת אָלֶף. {ס} 14 And this was the numbering of them according to their fathers' houses: of Judah, the captains of thousands: {S} Adnah the captain, and with him mighty men of valour three hundred thousand; {S}

45214 עֲדֶנָה 1 Adverb | third person feminine singular 1) hitherto, still, yet 5728 עֲדֶן Eccl. 4:2 ב וְשַׁבֵּחַ אֲנִי אֶת־הַמֵּתִים, שֶׁכְּבָר מֵתוּ־־מִן־

הַחַיִּים, אֲשֶׁר הֵמָּה חַיִּים עֲדֶנָה. 2 Wherefore I praised the dead that are already dead more than the living that are yet alive;

45215 עֶדְנָה 1 Noun - feminine singular 1) luxury, dainty, delight, finery ; 2) delight 5730 עֲדָנִים Gen. 18:12 יב וַתִּצְחַק שָׂרָה, בְּקִרְבָּהּ לֵאמֹר: אַחֲרֵי בְלֹתִי הָיְתָה-לִּי עֶדְנָה, וַאדֹנִי זָקֵן. 12 And Sarah laughed within herself, saying: 'After I am waxed old shall I have pleasure, my lord being old also?'

45216 עֹדֶנּוּ 1 Adverb | third person masculine singular subst; 1) a going round, continuance ; adv ; 2) still, yet, again, besides ; 2a) still, yet (of continuance or persistence) ; 2b) still, yet, more (of addition or repetition) ; 2c) again ; 2d) still, moreover, besides 5750 עוֹד Job 8:12 יב עֹדֶנּוּ בְאִבּוֹ, לֹא יִקָּטֵף; וְלִפְנֵי כָל-חָצִיר יִיבָשׁ. 12 Whilst it is yet in its greenness, and not cut down, it withereth before any other herb.

45217 עַדְנַח 1 Noun proper - masculine singular Adnah = |pleasure|; 1) a Manassite who deserted fromSaul and joined David at Ziklag ; 2) a captain in charge of over 300,000 men of Judah in the time of Jehoshaphat 5734 עַדְנָה 1 Chr. 12:21 כא בְּלֶכְתּוֹ אֶל-צִיקְלַג, נָפְלוּ עָלָיו מִמְּנַשֶּׁה עַדְנַח וְיוֹזָבָד וִידִיעֲאֵל וּמִיכָאֵל וְיוֹזָבָד, וֶאֱלִיהוּא, וְצִלְּתָי: רָאשֵׁי הָאֲלָפִים, אֲשֶׁר לִמְנַשֶּׁה. 21 As he went to Ziklag, there fell to him of Manasseh, Adnah, and Jozabad, and Jediael, and Michael, and Jozabad, and Elihu, and Zillethai, captains of thousands that were of Manasseh.

45218 עִדָּנַיָּא 1 Noun - masculine plurald 1) time ; 1a) time (of duration) ; 1b) year 5732 עִדָּן Dan. 2:21 כא וְהוּא מְהַשְׁנֵא עִדָּנַיָּא, וְזִמְנַיָּא, מְהַעְדֵּה מַלְכִין, וּמְהָקֵים מַלְכִין; יָהֵב חָכְמְתָא לְחַכִּימִין, וּמַנְדְּעָא לְיָדְעֵי בִינָה. 21 And He changeth the times and the seasons; He removeth kings, and setteth up kings; He giveth wisdom unto the wise, and knowledge to them that know understanding;

45219 עֲדָנֶיךָ 1 Noun - masculine plural construct | second person masculine singular 1) luxury, dainty, delight, finery ; 2) delight 5730 עֲדָנִים Psalm 36:8/9 ט יִרְוְיֻן, מִדֶּשֶׁן בֵּיתֶךָ; וְנַחַל עֲדָנֶיךָ תַשְׁקֵם. 9 They are abundantly satisfied with the fatness of Thy house; and Thou makest them drink of the river of Thy pleasures.

45220 עֲדָנִים 1 עִם־עֲדָנִים Noun - masculine plural 1) luxury, dainty, delight, finery ; 2) delight 5730 עֲדָנִים 2 Sam. 1:24 כד בְּנוֹת, יִשְׂרָאֵל--אֶל־שָׁאוּל, בְּכֶינָה; הַמַּלְבִּשְׁכֶם שָׁנִי, עִם־עֲדָנִים, הַמַּעֲלֶה עֲדִי זָהָב, עַל לְבוּשְׁכֶן. 24 Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with other delights, who put ornaments of gold upon your apparel.

45221 עִדָּנִין 4 Noun - masculine plural 1) time ; 1a) time (of duration) ; 1b) year 5732 עִדָּן Dan. 4:13, 20, 22, 29 יג לִבְבֵהּ מִן־אנושא (אֲנָשָׁא) יְשַׁנּוֹן, וּלְבַב חֵיוָה יִתְיְהִב לֵהּ; וְשִׁבְעָה עִדָּנִין, יַחְלְפוּן עֲלוֹהִי. 13 Let his heart be changed from man's, and let a beast's heart be given unto him; and let seven times pass over him.

45222 עֵדֶר 8 Noun / cf 4029 the Tower of Eder , Prep | Noun proper - feminine singular Migdal-eder = |tower of the flock|; 1) a shepherd's watchtower near

Bethlehem 4029 מִגְדַּל־עֵ֫דֶר Gen. 32:17 x 4; 35:21; Job 24:2; Jer. 13:17;
Mic. 4:8 יז וַיִּתֵּן, בְּיַד־עֲבָדָיו, עֵדֶר עֵדֶר, לְבַדּוֹ; וַיֹּאמֶר אֶל־עֲבָדָיו, עִבְרוּ לְפָנַי, וְרֶוַח תָּשִׂימוּ,
בֵּין עֵדֶר וּבֵין עֵדֶר. 17 And he delivered them into the hand of his servants, every drove
by itself; and said unto his servants: 'Pass over before me, and put a space betwixt drove and
drove.'

45223 עֶדְרוֹ 4 Noun - masculine singular construct | third person
masculine singular 1) flock, herd ; 1a) flock ; 1b) herds, flocks and herds 5739
עֵ֫דֶר Isa. 40:11; Jer. 31:10; Ezek. 34:12; Zech. 10:3 יא כְּרֹעֶה, עֶדְרוֹ יִרְעֶה, בִּזְרֹעוֹ
יְקַבֵּץ טְלָאִים, וּבְחֵיקוֹ יִשָּׂא; עָלוֹת, יְנַהֵל. {ס} 11 Even as a shepherd that feedeth his flock,
that gathereth the lambs in his arm, and carrieth them in his bosom, and gently leadeth those
that give suck. {S}

45224 עֶדְרֵי־ 4 עֶדְרֵי־צֹאן Noun - masculine plural construct
1) flock, herd ; 1a) flock ; 1b) herds, flocks and herds 5739 עֵ֫דֶר Gen.
29:2; Cant. 1:7; Joel 1:18 ב וַיַּרְא וְהִנֵּה בְאֵר בַּשָּׂדֶה, וְהִנֵּה־שָׁם שְׁלֹשָׁה עֶדְרֵי־צֹאן רֹבְצִים
עָלֶיהָ--כִּי מִן־הַבְּאֵר הַהִוא, יַשְׁקוּ הָעֲדָרִים; וְהָאֶבֶן גְּדֹלָה, עַל־פִּי הַבְּאֵר. 2 And he looked, and
behold a well in the field, and, lo, three flocks of sheep lying there by it.--For out of that well
they watered the flocks. And the stone upon the well's mouth was great.

45225 עֹדְרֵי 1 Verb - Qal Participle - masculine plural construct 1)
to help ; 1a) (Qal) to help ; 2) to hoe ; 2a) (Niphal) to be hoed ; 3) to be lacking, fail ;
3a)(Niphal); 3b1) to be lacking ; 3b1) to leave lacking ; 3b) (Piel) to leave lacking
5737 עָדַר 1 Chr. 12:39 לט כָּל־אֵלֶּה אַנְשֵׁי מִלְחָמָה, עֹדְרֵי מַעֲרָכָה, בְּלֵבָב
שָׁלֵם בָּאוּ חֶבְרוֹנָה, לְהַמְלִיךְ אֶת־דָּוִיד עַל־כָּל־יִשְׂרָאֵל; וְגַם כָּל־שֵׁרִית יִשְׂרָאֵל, לֵב אֶחָד--לְהַמְלִיךְ
אֶת־דָּוִיד. 39 All these, being men of war, that could order the battle array, came with a
whole heart to Hebron, to make David king over all Israel; and all the rest also of Israel were
of one heart to make David king.

45226 עֲדָרִים 4 Noun - masculine plural 1) flock, herd ; 1a) flock ;
1b) herds, flocks and herds 5739 עֵ֫דֶר Gen. 30:40; Jdg. 5:16; Isa. 32:14;
Zephaniah 2:14 מ וְהַכְּשָׂבִים, הִפְרִיד יַעֲקֹב, וַיִּתֵּן פְּנֵי הַצֹּאן אֶל־עָקֹד וְכָל־חוּם, בְּצֹאן לָבָן;
וַיָּשֶׁת־לוֹ עֲדָרִים לְבַדּוֹ, וְלֹא שָׁתָם עַל־צֹאן לָבָן. 40 And Jacob separated the lambs--he also
set the faces of the flocks toward the streaked and all the dark in the flock of Laban--and put
his own droves apart, and put them not unto Laban's flock.

45227 עֲדָשִׁים 2 Noun - masculine plural 1) lentil 5742
עֲדָשִׁים Gen. 25:34; 2 Sam. 23:11 לד וְיַעֲקֹב נָתַן לְעֵשָׂו, לֶחֶם וּנְזִיד עֲדָשִׁים, וַיֹּאכַל
וַיֵּשְׁתְּ, וַיָּקָם וַיֵּלַךְ; וַיִּבֶז עֵשָׂו, אֶת־הַבְּכֹרָה. {פ} 34 And Jacob gave Esau bread and pottage
of lentils; and he did eat and drink, and rose up, and went his way. So Esau despised his
birthright. {P}

45228 עֲדָת 2 Verb - Qal Perfect - third person feminine singular 1)
to pass on, pass away ; 1a)(P'al) ; 1a1) to pass on, pass over ; 1a2) to pass away ; 1b)
(Aphel) to take away, remove, depose 5709 עֲדָא Dan. 3:27; 4:28
כז וּמִתְכַּנְּשִׁין אֲחַשְׁדַּרְפְּנַיָּא סִגְנַיָּא וּפַחֲוָתָא, וְהַדָּבְרֵי מַלְכָּא--חָזַיִן לְגֻבְרַיָּא אִלֵּךְ דִּי לָא־שְׁלֵט נוּרָא
בְּגֶשְׁמְהוֹן וּשְׂעַר רֵאשְׁהוֹן לָא הִתְחָרַךְ, וְסַרְבָּלֵיהוֹן לָא שְׁנוֹ; וְרֵיחַ נוּר, לָא עֲדָת בְּהוֹן. 27 And

the satraps, the prefects, and the governors, and the king's ministers, being gathered together, saw these men, that the fire had no power upon their bodies, nor was the hair of their head singed, neither were their cloaks changed, nor had the smell of fire passed on them.

45229 עֲדַת־ 42 אֶל־כָּל־עֲדַת Noun - feminine singular construct 1) congregation, gathering 5712 עֵדָה Exod. 12:3, 6, 47; 16:1f, 9f; 17:1; 35:1, 4, 20; Lev. 4:13; 16:5; 19:2; Num. 1:2, 53; 8:9, 20; 13:26; 14:5, 7; 15:25f; 17:6; 25:6; 26:2; 27:17, 20; 31:12; 32:4; Jos. 18:1; 22:12, 16, 18, 20; Jdg. 14:8; 1 Kings 8:5; 2 Chr. 5:6; Job 15:34; Psalm 22:17; 68:31; 106:17 ג דַּבְּרוּ, אֶל־כָּל־עֲדַת יִשְׂרָאֵל לֵאמֹר, בֶּעָשֹׂר, לַחֹדֶשׁ הַזֶּה: וְיִקְחוּ לָהֶם, אִישׁ שֶׂה לְבֵית־אָבֹת--שֶׂה לַבָּיִת. 3 Speak ye unto all the congregation of Israel, saying: In the tenth day of this month they shall take to them every man a lamb, according to their fathers' houses, a lamb for a household;

45230 עֲדָתוֹ 2 וְאֶל־כָּל־עֲדָתוֹ Noun - feminine singular construct | third person masculine singular 1) congregation, gathering 5712 עֵדָה Num. 16:5f ה וַיְדַבֵּר אֶל-קֹרַח וְאֶל-כָּל-עֲדָתוֹ, לֵאמֹר, בֹּקֶר וְיֹדַע יְהוָה אֶת-אֲשֶׁר-לוֹ וְאֶת-הַקָּדוֹשׁ, וְהִקְרִיב אֵלָיו; וְאֵת אֲשֶׁר יִבְחַר-בּוֹ, יַקְרִיב אֵלָיו. 5 And he spoke unto Korah and unto all his company, saying: 'In the morning the LORD will show who are His, and who is holy, and will cause him to come near unto Him; even him whom He may choose will He cause to come near unto Him.

45231 עֲדָתִי 1 כָּל־עֲדָתִי Noun - feminine singular construct | first person common singular 1) congregation, gathering 5712 עֵדָה Job 16:7 ז אַךְ־עַתָּה הֶלְאָנִי; הֲשִׁמּוֹתָ, כָּל־עֲדָתִי. 7 But now He hath made me weary; Thou hast made desolate all my company.

45232 עֵדֹתָיו 2 Noun - feminine plural construct | third person masculine singular 1) testimony, witness ; 1a) always plural and always of laws as divine testimonies 5713 עֵדָה Psalm 99:7; 119:2 ז בְּעַמּוּד עָנָן, יְדַבֵּר אֲלֵיהֶם; שָׁמְרוּ עֵדֹתָיו, וְחֹק נָתַן-לָמוֹ. 7 He spoke unto them in the pillar of cloud; they kept His testimonies, and the statute that He gave them.

45233 עֵדֹתֶיךָ 11 Noun - feminine plural construct | second person masculine singular 1) testimony, witness ; 1a) always plural and always of laws as divine testimonies 5713 עֵדָה Psalm 93:5; 119:22, 24, 59, 79, 95, 119, 125, 138, 146, 167 ה עֵדֹתֶיךָ, נֶאֶמְנוּ מְאֹד--לְבֵיתְךָ נַאֲוָה-קֹדֶשׁ: יְהוָה, לְאֹרֶךְ יָמִים. 5 Thy testimonies are very sure, holiness becometh Thy house, O LORD, for evermore. {P}

45234 עֲדָתְךָ 3 וְכָל־עֲדָתְךָ Noun - feminine singular construct | second person masculine singular 1) congregation, gathering 5712 עֵדָה Num. 16:11, 16; Psalms 74:2 יא לָכֵן, אַתָּה וְכָל-עֲדָתְךָ--הַנֹּעָדִים, עַל-יְהוָה; וְאַהֲרֹן מַה-הוּא, כִּי תלונו (תַלִּינוּ) עָלָיו. 11 Therefore thou and all thy company that are gathered together against the LORD--; and as to Aaron, what is he that ye murmur against him?'

45235 עוּגָב 1 Noun - masculine singular 1) a musical instrument ; 1a) perhaps a flute, reed-pipe, or panpipes 5748 עוּגָב Job 21:12 יב יִשְׂאוּ, כְּתֹף וְכִנּוֹר; וְיִשְׂמְחוּ, לְקוֹל עוּגָב. 12 They sing to the timbrel and harp, and rejoice at the sound of the pipe.

45236 עוְּדֻנִי 1 Verb - Pilel Perfect - third person common plural | first
person common singular 1) to return, repeat, go about, do again ; 1a) (Piel) to
surround, go round and round ; 1b) (Pilel) to restore, relieve ; 1c) (Hithpalel) to be restored ;
2) to bear witness ; 2a) (Qal) to bear witness, say again and again ; 2b) (Hiphil) ; 2b1) to
testify, bear witness ; 2b2) to cause to testify, take or call as witness, invoke ; 2b3) to protest,
affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge ; 2c) (Hophal) to protest,
give warning 5749 עוּד Psalm 119:61 סא חֶבְלֵי רְשָׁעִים עִוְּדֻנִי;
תּוֹרָתְךָ, לֹא שָׁכָחְתִּי. 61 The bands of the wicked have enclosed me; but I have not
forgotten Thy law.

45237 עַוָּה 3 Noun - feminine singular 1) distortion, ruin
5754 עַוָּה Ezek. 21:27, 32 x 3; כז בִּימִינוֹ הָיָה הַקֶּסֶם יְרוּשָׁלִַם, לָשׂוּם כָּרִים
לִפְתֹּחַ פֶּה בְּרֶצַח, לְהָרִים קוֹל, בִּתְרוּעָה--לָשׂוּם כָּרִים עַל-שְׁעָרִים, לִשְׁפֹּךְ סֹלְלָה לִבְנוֹת דָּיֵק.
27 In his right hand is the lot Jerusalem, to set battering rams, to open the mouth for the
slaughter, to lift up the voice with shouting, to set battering rams against the gates, to cast up
mounds, to build forts.

45238 עִוָּה 1 Verb - Piel Perfect - third person masculine singular 1)
to bend, twist, distort ; 1a) (Niphal) to be bent, be bowed down, be twisted, be perverted ; 1b)
(Piel) to twist, distort ; 1c) (Hiphil) to do perversely ; 2) to commit iniquity, do wrong,
pervert ; 2a) (Qal) to do wrong, commit iniquity ; 2b) (Hiphil) to commit iniquity
5753 עָוָה Lam. 3:9 ט גָּדַר דְּרָכַי בְּגָזִית, נְתִיבֹתַי עִוָּה. {ס} 9 He hath
enclosed my ways with hewn stone, He hath made my paths crooked. {S}

45239 עָוֹן 1 Noun - common singular 1) perversity, depravity,
iniquity, guilt or punishment of iniquity ; 1a) iniquity ; 1b) guilt of iniquity, guilt (as great),
guilt (of condition) ; 1c) consequence of or punishment for iniquity 5771 עָוֹן
2 Kings 7:9 ט וַיֹּאמְרוּ אִישׁ אֶל-רֵעֵהוּ לֹא-כֵן אֲנַחְנוּ עֹשִׂים, הַיּוֹם הַזֶּה יוֹם-בְּשֹׂרָה הוּא, וַאֲנַחְנוּ
מַחְשִׁים וְחִכִּינוּ עַד-אוֹר הַבֹּקֶר, וּמְצָאָנוּ עָווֹן; וְעַתָּה לְכוּ וְנָבֹאָה, וְנַגִּידָה בֵּית הַמֶּלֶךְ. 9 Then
they said one to another: 'We do not well; this day is a day of good tidings, and we hold our
peace; if we tarry till the morning light, punishment will overtake us; now therefore come, let
us go and tell the king's household.'

45240 עֲוֹן 1 אֶת-עֲוֹן Noun - common singular construct 1)
perversity, depravity, iniquity, guilt or punishment of iniquity ; 1a) iniquity ; 1b) guilt of
iniquity, guilt (as great), guilt (of condition) ; 1c) consequence of or punishment for iniquity
5771 עָוֹן 1 Chr. 21:8 ח וַיֹּאמֶר דָּוִיד, אֶל-הָאֱלֹהִים, חָטָאתִי מְאֹד, אֲשֶׁר עָשִׂיתִי
אֶת-הַדָּבָר הַזֶּה; וְעַתָּה, הַעֲבֶר-נָא אֶת-עֲוֹון עַבְדְּךָ, כִּי נִסְכַּלְתִּי, מְאֹד. {פ} 8 And David said
unto God: 'I have sinned greatly, in that I have done this thing; but now, put away, I beseech
Thee, the iniquity of Thy servant; for I have done very foolishly.' {P}

45241 עֲוֹנוֹתָיו 1 Noun - common plural construct | third person masculine
singular 1) perversity, depravity, iniquity, guilt or punishment of iniquity ; 1a) iniquity ;
1b) guilt of iniquity, guilt (as great), guilt (of condition) ; 1c) consequence of or punishment
for iniquity 5771 עָוֹן Proverbs 5:22 כב עֲוֹנוֹתָיו--יִלְכְּדֻנוֹ אֶת-הָרָשָׁע;

וּבְחַבְלֵי חַטָּאתוֹ, יִתָּמֵךְ.　22 His own iniquities shall ensnare the wicked, and he shall be holden with the cords of his sin.

45242 עוּזָּה 1 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to be strong ; 1a) (Qal) to be strong, prevail ; 1b) (Hiphil) to make firm, strengthen 5810 עָזַז Psalm 68:29 כט צִוָּה אֱלֹהֶיךָ, עֻזֶּךָ: עוּזָּה אֱלֹהִים--זוּ, פָּעַלְתָּ לָּנוּ. 29 Thy God hath commanded thy strength; be strong, O God, Thou that hast wrought for us

45243 עוּזֵּנוּ 1 Noun - masculine singular construct | first person common plural 1) might, strength ; 1a) material or physical ; 1b) personal or social or political 5797 עֹז Psalm 81:2 ב הַרְנִינוּ, לֵאלֹהִים עוּזֵּנוּ; הָרִיעוּ, לֵאלֹהֵי יַעֲקֹב. 2 Sing aloud unto God our strength; shout unto the God of Jacob.

45244 עֲוִיל 1 Noun - masculine singular 1) young male or man or boy, boy 5759 עֲוִילִים Job 16:11 יא יַסְגִּירֵנִי אֵל, אֶל עֲוִיל; וְעַל־יְדֵי רְשָׁעִים יִרְטֵנִי. 11 God delivereth me to the ungodly, and casteth me into the hands of the wicked.

45245 עֲוִילֵיהֶם 1 Noun - masculine plural construct | third person masculine plural 1) young male or man or boy, boy 5759 עֲוִילִים Job 21:11 יא יְשַׁלְּחוּ כַצֹּאן, עֲוִילֵיהֶם; וְיַלְדֵיהֶם, יְרַקֵּדוּן. 11 They send forth their little ones like a flock, and their children dance.

45246 עֲוִילִים 1 גַּם־עֲוִילִים Noun - masculine plural 1) young male or man or boy, boy 5759 עֲוִילִים Job 19:18 יח גַּם־עֲוִילִים, מָאֲסוּ בִי; אָקוּמָה, וַיְדַבְּרוּ־בִי. 18 Even urchins despised me; if I arise, they speak against me.

45247 עֲוִית 2 Noun proper - feminine singular Avith = |ruins|; 1) the city of Hadad Ben-Bedad,one of the kings of Edom 5762 עֲוִית Gen. 36:35; 1 Chr. 1:46 לה וַיָּמָת, חֻשָׁם; וַיִּמְלֹךְ תַּחְתָּיו הֲדַד בֶּן־בְּדַד, הַמַּכֶּה אֶת־מִדְיָן בִּשְׂדֵה מוֹאָב, וְשֵׁם עִירוֹ, עֲוִית. 35 And Husham died, and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead; and the name of his city was Avith.

45248 עוּל 1 Noun - masculine singular construct 1) suckling, sucking child 5764 עוּל Isa. 65:20 כ לֹא־יִהְיֶה מִשָּׁם עוֹד, עוּל יָמִים וְזָקֵן, אֲשֶׁר לֹא־יְמַלֵּא, אֶת־יָמָיו: כִּי הַנַּעַר, בֶּן־מֵאָה שָׁנָה יָמוּת, וְהַחוֹטֶא, בֶּן־מֵאָה שָׁנָה יְקֻלָּל. 20 There shall be no more thence an infant of days, nor an old man, that hath not filled his days; for the youngest shall die a hundred years old, and the sinner being a hundred years old shall be accursed.

45249 עָוֶל 16 Noun - masculine singular 1) injustice, unrighteousness, wrong ; 1a) violent deeds of injustice ; 1b) injustice (of speech) ; 1c) injustice (generally) 5766 עָ֫וֶל Lev. 19:15, 35; Deut. 25:16; 32:4; Job 34:32; Psalm 7:4; 53:2; 82:2; Prov. 29:27; Jer. 2:5; Ezek. 3:20; 18:24, 26; 33:13, 15, 18 טו לֹא־תַעֲשׂוּ עָוֶל, בַּמִּשְׁפָּט--לֹא־תִשָּׂא פְנֵי־דָל, וְלֹא תֶהְדַּר פְּנֵי גָדוֹל: בְּצֶדֶק, תִּשְׁפֹּט עֲמִיתֶךָ. 15 Ye shall do no unrighteousness in judgment; thou shalt not respect the person of the poor, nor favour the person of the mighty; but in righteousness shalt thou judge thy neighbour.

45250 עַוָּל 3 Noun - masculine singular 1) unjustone, perverseone, unrighteousone 5767 עַוָּל Job 18:21; 29:17; Zeph. 3:5 כא אַךְ־אֵלֶּה, מִשְׁכְּנוֹת עַוָּל; וְזֶה, מְקוֹם לֹא־יָדַע־אֵל. 21 Surely such are the dwellings of the wicked, and this is the place of him that knoweth not God.

45251 עוּלָהּ 1 Noun - masculine singular construct | third person feminine singular 1) suckling, sucking child 5764 עוּל Isa. 49:15 טו הֲתִשְׁכַּח אִשָּׁה עוּלָהּ, מֵרַחֵם בֶּן־בִּטְנָהּ; גַּם־אֵלֶּה תִשְׁכַּחְנָה, וְאָנֹכִי לֹא אֶשְׁכָּחֵךְ. 15 Can a woman forget her sucking child, that she should not have compassion on the son of her womb? Yea, these may forget, yet will not I forget thee.

45252 עַוְלָה 21 בְנֵי־עַוְלָה Noun - feminine singular 1) injustice, unrighteousness, wrong ; 1a) violent deeds of injustice ; 1b) injustice (of speech) ; 1c) injustice (generally) 5766 עָוֶל 2 Sam. 3:34; 7:10; 1 Chr. 17:9; 2 Chr. 19:7; Job 6:29f; 11:14; 13:7; 15:16; 22:23; 24:20; 27:4; 36:23; Psalm 37:1; 89:23; 107:42; 119:3; Prov. 22:8; Isa. 59:3; Zeph. 3:5, 13 לד יָדֶךָ לֹא־אֲסֻרוֹת, וְרַגְלֶיךָ לֹא־לִנְחֻשְׁתַּיִם הֻגָּשׁוּ, כִּנְפוֹל לִפְנֵי בְנֵי־עַוְלָה, נָפָלְתָּ; וַיֹּסִפוּ כָל־הָעָם, לִבְכּוֹת עָלָיו. 34 Thy hands were not bound, nor thy feet put into fetters; as a man falleth before the children of iniquity, so didst thou fall. And all the people wept again over him.

45253 עַוְלָתָה 3 וְלֹא־עֹלָתָה Noun - feminine singular 1) blindness 5766 עָוֶל Psalm 92:16; Ezek. 28:15; Hos. 10:13 טז לְהַגִּיד, כִּי-יָשָׁר יְהוָה; צוּרִי, וְלֹא-עלתה (עַוְלָתָה) בּוֹ. 16 To declare that the LORD is upright, my Rock, in whom there is no unrighteousness. {P}

45254 עָוֹן 30 Noun - common singular 1) perversity, depravity, iniquity, guilt or punishment of iniquity ; 1a) iniquity ; 1b) guilt of iniquity, guilt (as great), guilt (of condition) ; 1c) consequence of or punishment for iniquity 5771 עָוֹן Exod. 28:43; 34:7; Num. 5:15; 14:18; Deut. 19:15; 1 Sam. 18:9; 20:8; 28:10; 2 Sam. 14:32; 19:20; Job 31:11, 28; 33:9; Psalm 32:2; 39:12; 59:5; 69:28; 78:38; Prov. 16:6; Isa. 1:4; 33:24; 64:8; Ezek. 18:30; 21:28; 29:16; 44:12; Dan. 9:24; Hos. 12:9; 14:3; Mic. 7:18 מג וְהָיוּ עַל־אַהֲרֹן וְעַל־בָּנָיו בְּבֹאָם אֶל־אֹהֶל מוֹעֵד, אוֹ בְגִשְׁתָּם אֶל־הַמִּזְבֵּחַ לְשָׁרֵת בַּקֹּדֶשׁ, וְלֹא־יִשְׂאוּ עָוֹן, וָמֵתוּ: חֻקַּת עוֹלָם לוֹ, וּלְזַרְעוֹ אַחֲרָיו. {ס} 43 And they shall be upon Aaron, and upon his sons, when they go in unto the tent of meeting, or when they come near unto the altar to minister in the holy place; that they bear not iniquity, and die; it shall be a statute for ever unto him and unto his seed after him. {S}

45255 עֲוֺן־ 38 וְאֶת־עֲוֺן Noun - common singular construct 1) perversity, depravity, iniquity, guilt or punishment of iniquity ; 1a) iniquity ; 1b) guilt of iniquity, guilt (as great), guilt (of condition) ; 1c) consequence of or punishment for iniquity 5771 עָוֹן Gen. 15:16; 44:16; Exod. 20:5; 28:38; 34:7; Lev. 10:17; 22:16; 26:40; Num. 14:18; 18:1; Deut. 5:9; Jos. 22:17; 1 Sam. 3:14; 2 Sam. 3:8; 24:10; Psalm 32:5; 49:6; 85:3; 109:14; Isa. 26:21; 27:9; 53:6; Jer. 14:20; 32:18; 50:20; Lam. 4:6; Ezek. 4:4ff; 9:9; 16:49; 21:30, 34; 35:5; Hos. 7:1; 13:12; Zech. 3:9 טז וְדוֹר רְבִיעִי, יָשׁוּבוּ הֵנָּה: כִּי לֹא־שָׁלֵם עֲוֺן הָאֱמֹרִי, עַד־הֵנָּה. 16 And in the fourth generation they shall come back hither; for the iniquity of the Amorite is not yet full.'

45256 עֲוֺנָהּ 1 Noun - common singular construct | third person feminine singular 1) perversity, depravity, iniquity, guilt or punishment of iniquity ; 1a) iniquity ; 1b) guilt of iniquity, guilt (as great), guilt (of condition) ; 1c) consequence of or punishment for iniquity 5771 עָוֹן Num. 15:31 לא כִּי דְבַר-יְהוָה בָּזָה, וְאֶת-מִצְוָתוֹ הֵפַר; הִכָּרֵת תִּכָּרֵת הַנֶּפֶשׁ הַהִוא, עֲוֺנָה בָהּ. {פ} 31 Because he hath despised the word of the LORD, and hath broken His commandment; that soul shall utterly be cut off, his iniquity shall be upon him. {P}

45257 עֲוֺנָהּ 5 Noun - common singular construct | third person feminine singular 1) perversity, depravity, iniquity, guilt or punishment of iniquity ; 1a) iniquity ; 1b) guilt of iniquity, guilt (as great), guilt (of condition) ; 1c) consequence of or punishment for iniquity 5771 עָוֹן Lev. 7:18; 18:25; Num. 5:31; 30:16; Isa. 40:2 יח וְאִם הֵאָכֹל יֵאָכֵל מִבְּשַׂר-זֶבַח שְׁלָמָיו בַּיּוֹם הַשְּׁלִישִׁי, לֹא יֵרָצֶה--הַמַּקְרִיב אֹתוֹ לֹא יֵחָשֵׁב לוֹ, פִּגּוּל יִהְיֶה; וְהַנֶּפֶשׁ הָאֹכֶלֶת מִמֶּנּוּ, עֲוֺנָהּ תִּשָּׂא. 18 And if any of the flesh of the sacrifice of his peace-offerings be at all eaten on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it; it shall be an abhorred thing, and the soul that eateth of it shall bear his iniquity.

45258 עֲוֺנוֹ 9 Noun - common singular construct | third person masculine singular 1) perversity, depravity, iniquity, guilt or punishment of iniquity ; 1a) iniquity ; 1b) guilt of iniquity, guilt (as great), guilt (of condition) ; 1c) consequence of or punishment for iniquity 5771 עָוֹן Lev. 5:1, 17; 17:16; 19:8; 20:17; Job 20:27; Psalms 36:3; Ezek. 14:4, 7 א וְנֶפֶשׁ כִּי-תֶחֱטָא, וְשָׁמְעָה קוֹל אָלָה, וְהוּא עֵד, אוֹ רָאָה אוֹ יָדָע; אִם-לוֹא יַגִּיד, וְנָשָׂא עֲוֺנוֹ. 1 And if any one sin, in that he heareth the voice of adjuration, he being a witness, whether he hath seen or known, if he do not utter it, then he shall bear his iniquity;

45259 עֲוֺנוֹת 5 Noun - common plural 1) perversity, depravity, iniquity, guilt or punishment of iniquity ; 1a) iniquity ; 1b) guilt of iniquity, guilt (as great), guilt (of condition) ; 1c) consequence of or punishment for iniquity 5771 עָוֹן Job 13:23, 26; 19:29; Psalms 130:3; Lam. 4:13 כג כַּמָּה לִי, עֲוֺנוֹת וְחַטָּאוֹת-- פִּשְׁעִי וְחַטָּאתִי, הֹדִיעֵנִי. 23 How many are mine iniquities and sins? Make me to know my transgression and my sin.

45260 עֲוֺנוֹתֵיהֶם 1 לְכוֹל־עֲוֺנוֹתֵיהֶםkethib לְכָל־עֲוֺנוֹתֵיהֶם / ;qere; Noun - common plural construct | third person masculine plural 1) perversity, depravity, iniquity, guilt or punishment of iniquity ; 1a) iniquity ; 1b) guilt of iniquity, guilt (as great), guilt (of condition) ; 1c) consequence of or punishment for iniquity 5771 עָוֹן Jer. 33:8 ח וְטִהַרְתִּים, מִכָּל־עֲוֺנָם אֲשֶׁר חָטְאוּ־לִי; וְסָלַחְתִּי, לכול־ (לְכָל־) עֲוֺנוֹתֵיהֶם אֲשֶׁר חָטְאוּ־לִי, וַאֲשֶׁר, פָּשְׁעוּ בִי. 8 And I will cleanse them from all their iniquity, whereby they have sinned against Me; and I will pardon all their iniquities, whereby they have sinned against Me, and whereby they have transgressed against Me.

45261 עֲוֺנוֹתֵיכֶם 2 Noun - common plural construct | second person masculine plural 1) perversity, depravity, iniquity, guilt or punishment of iniquity ; 1a) iniquity ; 1b) guilt of iniquity, guilt (as great), guilt (of condition) ; 1c) consequence of or punishment for iniquity 5771 עָוֹן Jer. 5:25; Ezek. 36:33 כה

עֲוֺנוֹתֵיכֶם, הִטּוּ־אֵלֶּה; וְחַטֹּאותֵיכֶם, מָנְעוּ הַטּוֹב מִכֶּם.   25 Your iniquities have turned away
these things, and your sins have withholden good from you.
45262   עֲוֺנִי   7   Noun - common singular construct | first person common
singular   1) perversity, depravity, iniquity, guilt or punishment of iniquity ; 1a) iniquity ;
1b) guilt of iniquity, guilt (as great), guilt (of condition) ; 1c) consequence of or punishment
for iniquity   5771   עָוֺן   Gen. 4:13; 1 Sam. 20:1; 1 Kings 17:18; Job 7:21;
14:17; 31:33; Psalms 38:19   יג וַיֹּאמֶר קַיִן, אֶל־יְהוָה: גָּדוֹל עֲוֺנִי, מִנְּשֹׂא.   13 And Cain
said unto the LORD: 'My punishment is greater than I can bear.
45263   עֲוֺנֶיךָ   1   Noun - common plural construct | second person masculine
singular   1) perversity, depravity, iniquity, guilt or punishment of iniquity ; 1a) iniquity ;
1b) guilt of iniquity, guilt (as great), guilt (of condition) ; 1c) consequence of or punishment
for iniquity   5771   עָוֺן   Ezek. 28:18   יח מֵרֹב עֲוֺנֶיךָ, בְּעֶוֶל רְכֻלָּתְךָ,
חִלַּלְתָּ, מִקְדָּשֶׁיךָ; וָאוֹצִא־אֵשׁ מִתּוֹכְךָ, הִיא אֲכָלַתְךָ, וָאֶתֶּנְךָ לְאֵפֶר עַל־הָאָרֶץ, לְעֵינֵי כָּל־רֹאֶיךָ.
18 By the multitude of thine iniquities, in the unrighteousness of thy traffic, thou hast profaned
thy sanctuaries; therefore have I brought forth a fire from the midst of thee, it hath devoured
thee, and I have turned thee to ashes upon the earth in the sight of all them that behold thee.
45264   עֲוֺנֵינוּ   1   אִם־עֲוֺנֵינוּ   Noun - common plural construct | first
person common plural   1) perversity, depravity, iniquity, guilt or punishment of iniquity ;
1a) iniquity ; 1b) guilt of iniquity, guilt (as great), guilt (of condition) ; 1c) consequence of
or punishment for iniquity   5771   עָוֺן   Jer. 14:7   ז אִם־עֲוֺנֵינוּ, עָנוּ בָנוּ--
יְהוָה, עֲשֵׂה לְמַעַן שְׁמֶךָ: כִּי־רַבּוּ מְשׁוּבֹתֵינוּ, לְךָ חָטָאנוּ.   7 Though our iniquities testify
against us, O LORD, work Thou for Thy name's sake; for our backslidings are many, we have
sinned against Thee
45265   עֲוֺנֵכִי   1   לְכָל־עֲוֺנֵכִי   Noun - common singular construct |
second feminine singular   1) perversity, depravity, iniquity, guilt or punishment of
iniquity ; 1a) iniquity ; 1b) guilt of iniquity, guilt (as great), guilt (of condition) ; 1c)
consequence of or punishment for iniquity   5771   עָוֺן   Psalm 103:3   ג
הַסֹּלֵחַ לְכָל-עֲוֺנֵכִי; הָרֹפֵא, לְכָל-תַּחֲלוּאָיְכִי.   3 Who forgiveth all thine iniquity; who
healeth all thy diseases;
45266   עֲוֺנְכֶם   1   Noun - common singular construct | second person
masculine plural   1) perversity, depravity, iniquity, guilt or punishment of iniquity ; 1a)
iniquity ; 1b) guilt of iniquity, guilt (as great), guilt (of condition) ; 1c) consequence of or
punishment for iniquity   5771   עָוֺן   Ezek. 21:29   כט לָכֵן, כֹּה־אָמַר
אֲדֹנָי יְהוִה, יַעַן הַזְכַּרְכֶם עֲוֺנְכֶם, בְּהִגָּלוֹת פִּשְׁעֵיכֶם לְהֵרָאוֹת חַטֹּאותֵיכֶם בְּכֹל עֲלִילוֹתֵיכֶם--יַעַן,
הִזָּכֶרְכֶם, בַּכַּף, תִּתָּפֵשׂוּ. {פ}   29 Therefore thus saith the Lord GOD: Because ye have
made your iniquity to be remembered, in that your transgressions are uncovered, so that your
sins do appear in all your doings; because that ye are come to remembrance, ye shall be taken
with the hand. {P}
45267   עֲוֺנֵךְ   8   Noun - common singular construct | second feminine
singular   1) perversity, depravity, iniquity, guilt or punishment of iniquity ; 1a) iniquity ;
1b) guilt of iniquity, guilt (as great), guilt (of condition) ; 1c) consequence of or punishment

for iniquity 5771 עָוֹון Jer. 2:22; 3:13; 13:22; 30:14f; Lam. 2:14; 4:22
כב כִּי אִם־תְּכַבְּסִי בַּנֶּתֶר, וְתַרְבִּי־לָךְ בֹּרִית־־נִכְתָּם עֲוֺנֵךְ לְפָנַי, נְאֻם אֲדֹנָי יְהוִה. 22 For though
thou wash thee with nitre, and take thee much soap, yet thine iniquity is marked before Me,
saith the Lord GOD.
45268 עֲוֺנֶךָ 2 Noun - common singular construct | second person
masculine singular 1) perversity, depravity, iniquity, guilt or punishment of iniquity ; 1a)
iniquity ; 1b) guilt of iniquity, guilt (as great), guilt (of condition) ; 1c) consequence of or
punishment for iniquity 5771 עָוֹון Isa. 6:7; Zech. 3:4 ז וַיַּגַּע עַל־פִּי־־
וַיֹּאמֶר, הִנֵּה נָגַע זֶה עַל־שְׂפָתֶיךָ; וְסָר עֲוֺנֶךָ, וְחַטָּאתְךָ תְּכֻפָּר. 7 and he touched my mouth
with it, and said: Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin
expiated.
45269 עֲוֺנְךָ 2 Noun - common singular construct | second person
masculine singular 1) perversity, depravity, iniquity, guilt or punishment of iniquity ; 1a)
iniquity ; 1b) guilt of iniquity, guilt (as great), guilt (of condition) ; 1c) consequence of or
punishment for iniquity 5771 עָוֹון Job 15:5; Hos. 9:7 ה כִּי יְאַלֵּף
עֲוֺנְךָ פִיךָ; וְתִבְחַר, לְשׁוֹן עֲרוּמִים. 5 For thine iniquity teacheth thy mouth, and thou
choosest the tongue of the crafty.
45270 עֲוֺנָם 26 Noun - common singular construct | third person
masculine plural 1) perversity, depravity, iniquity, guilt or punishment of iniquity ; 1a)
iniquity ; 1b) guilt of iniquity, guilt (as great), guilt (of condition) ; 1c) consequence of or
punishment for iniquity 5771 עָוֹון Lev. 20:19; 26:40f, 43; Num. 18:23; Neh.
3:37; Psalm 69:28; 89:33; Isa. 13:11; Jer. 14:10; 16:17f; 18:23; 25:12; 33:8; 36:31; Ezek. 4:4f;
7:19; 14:3, 10; 44:10, 12; Hos. 4:8; 8:13; 9:9 יט וְעֶרְוַת אֲחוֹת אִמְּךָ וַאֲחוֹת אָבִיךָ, לֹא
תְגַלֵּה: כִּי אֶת־שְׁאֵרוֹ הֶעֱרָה, עֲוֺנָם יִשָּׂאוּ. 19 And thou shalt not uncover the nakedness of
thy mother's sister, nor of thy father's sister; for he hath made naked his near kin; they shall
bear their iniquity.
45271 עֲוֺנֵנוּ 2 בְּיַד־עֲוֺנֵנוּ Noun - common singular construct | first
person common plural 1) perversity, depravity, iniquity, guilt or punishment of iniquity ;
1a) iniquity ; 1b) guilt of iniquity, guilt (as great), guilt (of condition) ; 1c) consequence of
or punishment for iniquity 5771 עָוֹון Isa. 64:6; Jer. 16:10 ו וְאֵין־
קוֹרֵא בְשִׁמְךָ, מִתְעוֹרֵר לְהַחֲזִיק בָּךְ: כִּי־הִסְתַּרְתָּ פָנֶיךָ מִמֶּנּוּ, וַתְּמוּגֵנוּ בְּיַד־עֲוֺנֵנוּ. 6 And there is
none that calleth upon Thy name, that stirreth up himself to take hold of Thee; for Thou hast
hid Thy face from us, and hast consumed us by means of our iniquities.
45272 עֲוֺנֹת 4 אֶת־כָּל־עֲוֺנֹת Noun - common plural construct 1)
perversity, depravity, iniquity, guilt or punishment of iniquity ; 1a) iniquity ; 1b) guilt of
iniquity, guilt (as great), guilt (of condition) ; 1c) consequence of or punishment for iniquity
5771 עָוֹון Lev. 16:21; Psalms 65:4; 79:8; Jer. 11:10 כא וְסָמַךְ אַהֲרֹן אֶת-שְׁתֵּי
יָדָו, עַל רֹאשׁ הַשָּׂעִיר הַחַי, וְהִתְוַדָּה עָלָיו אֶת-כָּל-עֲוֺנֹת בְּנֵי יִשְׂרָאֵל, וְאֶת-כָּל-פִּשְׁעֵיהֶם לְכָל-חַטֹּאתָם;
וְנָתַן אֹתָם עַל-רֹאשׁ הַשָּׂעִיר, וְשִׁלַּח בְּיַד-אִישׁ עִתִּי הַמִּדְבָּרָה. 21 And Aaron shall lay both his
hands upon the head of the live goat, and confess over him all the iniquities of the children of

Israel, and all their transgressions, even all their sins; and he shall put them upon the head of the goat, and shall send him away by the hand of an appointed man into the wilderness.

45273 עֲוֺנֹתַ֫י 3 Noun - common plural construct | first person common singular 1) perversity, depravity, iniquity, guilt or punishment of iniquity ; 1a) iniquity ; 1b) guilt of iniquity, guilt (as great), guilt (of condition) ; 1c) consequence of or punishment for iniquity 5771 עָוֺון Psalm 38:4/5; 40:13; 51:11 ה כִּי עֲוֺנֹתַי, עָבְרוּ
רֹאשִׁי; כְּמַשָּׂא כָבֵד, יִכְבְּדוּ מִמֶּנִּי. 5 For mine iniquities are gone over my head; as a heavy burden they are too heavy for me.

45274 עֲוֺנֹתֵיהֶם 1 Noun - common plural construct | third person masculine plural 1) perversity, depravity, iniquity, guilt or punishment of iniquity ; 1a) iniquity ; 1b) guilt of iniquity, guilt (as great), guilt (of condition) ; 1c) consequence of or punishment for iniquity 5771 עָוֺון Lam. 5:7 ז אֲבֹתֵינוּ חָטְאוּ אינם
(וְאֵינָם), אנחנו (וַאֲנַחְנוּ) עֲוֺנֹתֵיהֶם סָבָלְנוּ. 7 Our fathers have sinned, and are not; and we have borne their iniquities.

45275 עֲוֺנֹתָיו 1 Noun - common plural construct | third person masculine singular 1) perversity, depravity, iniquity, guilt or punishment of iniquity ; 1a) iniquity ; 1b) guilt of iniquity, guilt (as great), guilt (of condition) ; 1c) consequence of or punishment for iniquity 5771 עָוֺון Psalm 130:8 ח וְהוּא, יִפְדֶּה אֶת-יִשְׂרָאֵל-- מִכֹּל,
עֲוֺנֹתָיו. 8 And He will redeem Israel from all his iniquities. {P}

45276 עֲוֺנֹתֵיכֶם 5 אֶת־עֲוֺנֹתֵיכֶם Noun - common plural construct | second person masculine plural 1) perversity, depravity, iniquity, guilt or punishment of iniquity ; 1a) iniquity ; 1b) guilt of iniquity, guilt (as great), guilt (of condition) ; 1c) consequence of or punishment for iniquity 5771 עָוֺון Num. 14:34; Isa. 59:2; 65:7; Ezek. 36:31; Amos 3:2 לד בְּמִסְפַּר הַיָּמִים אֲשֶׁר-תַּרְתֶּם אֶת-הָאָרֶץ, אַרְבָּעִים יוֹם--יוֹם
לַשָּׁנָה יוֹם לַשָּׁנָה תִּשְׂאוּ אֶת-עֲוֺנֹתֵיכֶם, אַרְבָּעִים שָׁנָה; וִידַעְתֶּם, אֶת-תְּנוּאָתִי. 34 After the number of the days in which ye spied out the land, even forty days, for every day a year, shall ye bear your iniquities, even forty years, and ye shall know My displeasure.

45277 עֲוֺנֹתֵינוּ 3 Noun - common plural construct | first person common plural 1) perversity, depravity, iniquity, guilt or punishment of iniquity ; 1a) iniquity ; 1b) guilt of iniquity, guilt (as great), guilt (of condition) ; 1c) consequence of or punishment for iniquity 5771 עָוֺון Ezr. 9:6; Psalms 90:8; Mic. 7:19 ו וָאֹמְרָה,
אֱלֹהַי בֹּשְׁתִּי וְנִכְלַמְתִּי--לְהָרִים אֱלֹהַי פָּנַי, אֵלֶיךָ: כִּי עֲוֺנֹתֵינוּ רָבוּ לְמַעְלָה רֹאשׁ, וְאַשְׁמָתֵנוּ גָדְלָה עַד
לַשָּׁמָיִם. 6 and I said: 'O my God, I am ashamed and blush to lift up my face to Thee, my God; for our iniquities are increased over our head, and our guiltiness is grown up unto the heavens.

45278 עֲוֺנֹתָם 2 אֶת־כָּל־עֲוֺנֹתָם Noun - common plural construct | third person masculine plural 1) perversity, depravity, iniquity, guilt or punishment of iniquity ; 1a) iniquity ; 1b) guilt of iniquity, guilt (as great), guilt (of condition) ; 1c) consequence of or punishment for iniquity 5771 עָוֺון Lev. 16:22; Ezek. 32:27 כב וְנָשָׂא הַשָּׂעִיר עָלָיו אֶת-כָּל-עֲוֺנֹתָם, אֶל-אֶרֶץ גְּזֵרָה; וְשִׁלַּח אֶת-הַשָּׂעִיר, בַּמִּדְבָּר.

22 And the goat shall bear upon him all their iniquities unto a land which is cut off; and he shall let go the goat in the wilderness.

45279 עִוְעִים 1 Noun - masculine plural 1) distorting, perverting, warping 5773 עִוְעִים Isa. 19:14 יד יְהוָה מָסַךְ בְּקִרְבָּהּ, רוּחַ עִוְעִים; וְהִתְעוּ אֶת־מִצְרַיִם בְּכָל־מַעֲשֵׂהוּ, כְּהִתָּעוֹת שִׁכּוֹר בְּקִיאוֹ. 14 The LORD hath mingled within her a spirit of dizziness; and they have caused Egypt to stagger in every work thereof, as a drunken man staggereth in his vomit.

45280 עוּף 1 Verb - Qal Infinitive construct v ; 1) to fly, fly about, fly away ; 1a)(Qal) ; 1a1) to fly, hover ; 1a2) to fly away ; 1b) (Hiphil) to cause to fly, light upon ; 1c) (Polel) ; 1c1) to fly about or to and fro ; 1c2) to cause to fly to and fro, brandish ; 1d) (Hithpolel) to fly away ; 2) (Qal) to cover, be dark ; n f ; 3) gloom 5774 עוּף Job 5:7 ז כִּי-אָדָם, לְעָמָל יוּלָּד; וּבְנֵי-רֶשֶׁף, יַגְבִּיהוּ עוּף. 7 But man is born unto trouble, as the sparks fly upward.

45281 עוּץ 6 Noun proper - feminine singular Uz = |wooded| ; n pr m ; 1) son of Aram and grandson ofSeth ; 2) son of Nahor by Milcah ; 3) an Edomite, son of Dishan and grandson ofSeir ; n pr loc ; 4) the country of Job; probably east and southeast of Palestine somewhere in the Arabian desert 5780 עוּץ Gen. 10:23; 22:21; 36:28; 1 Chr. 1:42; Job 1:1; Lam. 4:21 כג וּבְנֵי, אֲרָם--עוּץ וְחוּל, וְגֶתֶר וָמַשׁ. 23 And the sons of Aram: Uz, and Hul, and Gether, and Mash.

45282 עִוֵּר 14 Adjective - masculine singular 1) blind ; 1a) blind (physically) ; 1b) blind (fig.) 5787 עִוְּרוֹת Exod. 4:11; Lev. 19:14; 21:18; Deut. 15:21; 27:18; 2 Sam. 5:8; 2 Kings 25:7; Isa. 42:19; 43:8; Jer. 31:8; 39:7; 52:11; Mal. 1:8 יא וַיֹּאמֶר יְהוָה אֵלָיו, מִי שָׂם פֶּה לָאָדָם, אוֹ מִי־יָשׂוּם אִלֵּם, אוֹ חֵרֵשׁ אוֹ פִקֵּחַ אוֹ עִוֵּר--הֲלֹא אָנֹכִי, יְהוָה. 11 And the LORD said unto him: 'Who hath made man's mouth? or who maketh a man dumb, or deaf, or seeing, or blind? is it not I the LORD?

45283 עוּרָה 5 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to rouse oneself, awake, awaken, incite ; 1a) (Qal) to rouse oneself, awake ; 1b) (Niphal) to be roused ; 1c) (Polel) to stir up, rouse, incite ; 1d) (Hithpolel) to be excited, be triumphant ; 1e) (Hiphil) ; 1e1) to rouse, stir up ; 1e2) to act in an aroused manner, awake 5782 עוּר Psalm 44:24; 57:9 x 2; 59:5; 108:3 כד עוּרָה, לָמָּה תִישַׁן אֲדֹנָי; הָקִיצָה, אַל-תִּזְנַח לָנֶצַח. 24 Awake, why sleepest Thou, O Lord? Arouse Thyself, cast not off for ever.

45284 עִוְּרוֹת 1 Adjective - feminine plural 1) blind ; 1a) blind (physically) ; 1b) blind (fig.) 5787 עִוְּרוֹת Isa. 42:7 ז לִפְקֹחַ, עֵינַיִם עִוְּרוֹת; לְהוֹצִיא מִמַּסְגֵּר אַסִּיר, מִבֵּית כֶּלֶא יֹשְׁבֵי חֹשֶׁךְ. 7 To open the blind eyes, to bring out the prisoners from the dungeon, and them that sit in darkness out of the prison-house.

45285 עוּרִי 12 Verb - Qal Imperative - feminine singular 1) to rouse oneself, awake, awaken, incite ; 1a) (Qal) to rouse oneself, awake ; 1b) (Niphal) to be roused ; 1c) (Polel) to stir up, rouse, incite ; 1d) (Hithpolel) to be excited, be triumphant ; 1e) (Hiphil) ; 1e1) to rouse, stir up ; 1e2) to act in an aroused manner, awake 5782 עוּר Jdg. 5:12; song of songs Cant. 4:16; Isa. 51:9; 52:1; Hab. 2:19; Zechariah 13:7

יב עוּרִי עוּרִי דְּבוֹרָה, {ס} עוּרִי {ר} עוּרִי דַּבְּרִי־שִׁיר; {ס} קוּם בָּרָק וּשְׁבֵה שֶׁבְיְךָ,
{ס} בֶּן־ {ר} אֲבִינֹעַם. 12 Awake, awake, Deborah; awake, awake, utter a song; arise,
Barak, and lead thy captivity captive, thou son of Abinoam.

45286 עִוְרִים 6 Adjective - masculine plural 1) blind ; 1a) blind (physically) ; 1b) blind (fig.) 5787 עִוֵּרוֹת Psalm 146:8; Isa. 29:18; 35:5; 42:16; 56:10; Lam. 4:14 ח יְהוָה, פֹּקֵחַ עִוְרִים--יְהוָה, זֹקֵף כְּפוּפִים; יְהוָה, אֹהֵב צַדִּיקִים.
8 The LORD openeth the eyes of the blind; the LORD raiseth up them that are bowed down; the LORD loveth the righteous;

45287 עַוֶּרֶת 1 Noun - feminine singular 1) blindness 5788 עִוָּרוֹן Lev. 22:22 כב עַוֶּרֶת אוֹ שָׁבוּר אוֹ-חָרוּץ אוֹ-יַבֶּלֶת, אוֹ גָרָב אוֹ יַלֶּפֶת--לֹא-תַקְרִיבוּ אֵלֶּה, לַיהוָה; וְאִשֶּׁה, לֹא-תִתְּנוּ מֵהֶם עַל-הַמִּזְבֵּחַ--לַיהוָה. 22 Blind, or broken, or maimed, or having a wen, or scabbed, or scurvy, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.

45288 עוּשׁוּ 1 Verb - Qal Imperative - masculine plural 1) (Qal) to lend aid, come to help, hasten 5789 עוּשׁ Joel 4:11/3:11 יא עוּשׁוּ וָבֹאוּ כָל־הַגּוֹיִם מִסָּבִיב, וְנִקְבָּצוּ; שָׁמָּה, הַנְחַת יְהוָה גִּבּוֹרֶיךָ. 11 Haste ye, and come, all ye nations round about, and gather yourselves together; thither cause Thy mighty ones to come down, O LORD!

45289 עָוְתָה 1 Verb - Qal Perfect - third person feminine singular 1) to bend, twist, distort ; 1a) (Niphal) to be bent, be bowed down, be twisted, be perverted ; 1b) (Piel) to twist, distort ; 1c) (Hiphil) to do perversely ; 2) to commit iniquity, do wrong, pervert ; 2a) (Qal) to do wrong, commit iniquity ; 2b) (Hiphil) to commit iniquity
5753 עָוָה Est. 1:16 טז וַיֹּאמֶר מומכן (מְמוּכָן), לִפְנֵי הַמֶּלֶךְ וְהַשָּׂרִים, לֹא עַל־הַמֶּלֶךְ לְבַדּוֹ, עָוְתָה וַשְׁתִּי הַמַּלְכָּה: כִּי עַל־כָּל־הַשָּׂרִים, וְעַל־כָּל־הָעַמִּים, אֲשֶׁר, בְּכָל־מְדִינוֹת הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ. 16 And Memucan answered before the king and the princes: 'Vashti the queen hath not done wrong to the king only, but also to all the princes, and to all the peoples, that are in all the provinces of the king Ahasuerus.

45290 עִוְּתוּנִי 1 Verb - Piel Perfect - third person common plural | first person common singular 1) to be bent, be crooked, bend, make crooked, pervert ; 1a)(Piel) ; 1a1) to make crooked, falsify, pervert, subvert ; 1a2) to bend, make crooked ; 1b) (Pual) thing bent (participle) ; 1c) (Hithpael) to bend oneself 5791 עָוַת Psalm 119:78 עח יֵבֹשׁוּ זֵדִים, כִּי-שֶׁקֶר עִוְּתוּנִי; אֲנִי, אָשִׂיחַ בְּפִקּוּדֶיךָ. 78 Let the proud be put to shame, for they have distorted my cause with falsehood; but I will meditate in Thy precepts.

45291 עִוְּתוֹ 1 Verb - Piel Perfect - third person masculine singular | third person masculine singular 1) to be bent, be crooked, bend, make crooked, pervert ; 1a)(Piel) ; 1a1) to make crooked, falsify, pervert, subvert ; 1a2) to bend, make crooked ; 1b) (Pual) thing bent (participle) ; 1c) (Hithpael) to bend oneself 5791 עָוַת Eccl. 7:13 יג רְאֵה, אֶת־מַעֲשֵׂה הָאֱלֹהִים: כִּי מִי יוּכַל לְתַקֵּן, אֵת אֲשֶׁר עִוְּתוֹ. 13 Consider the work of God; for who can make that straight, which He hath made crooked?

45292 עוּתַי 2 Noun proper - masculine singular Uthai = |helpful|; 1) son of Ammihud and a descendant of Pharez of Judah ; 2)one of the sons of Bigvai who returned from exile with the 2nd caravan with Ezra 5793 עוּתַי 1 Chr. 9:4; Ezr. 8:14 ד עוּתַי בֶּן־עַמִּיהוּד בֶּן־עָמְרִי בֶּן־אִמְרִי בֶּן־בנימן־ (בָּנִי, מִן־) בְּנֵי־פֶרֶץ בֶּן־יְהוּדָה. {ס} 4 Uthai the son of Ammihud, the son of Omri, the son of Imri, the son of Bani, of the children of Perez the son of Judah. {S}

45293 עִוְּתָנִי 1 Verb - Piel Perfect - third person masculine singular | first person common singular 1) to be bent, be crooked, bend, make crooked, pervert ; 1a)(Piel) ; 1a1) to make crooked, falsify, pervert, subvert ; 1a2) to bend, make crooked ; 1b) (Pual) thing bent (participle) ; 1c) (Hithpael) to bend oneself 5791 עָוַת Job 19:6 ו דְּעוּ־אֵפוֹ, כִּי־אֱלוֹהַּ עִוְּתָנִי; וּמְצוּדוֹ, עָלַי הִקִּיף. 6 Know now that God hath subverted my cause, and hath compassed me with His net.

45294 עַוָּתָתִי 1 Noun - feminine singular construct | first person common singular 1) subversion, bending 5792 עַוָּתָה Lam. 3:59 נט רָאִיתָה יְהוָה עַוָּתָתִי, שָׁפְטָה מִשְׁפָּטִי. 59 O LORD, Thou hast seen my wrong; judge Thou my cause.

45295 עוֹבֵד 5 Noun proper - masculine singular Obed = |serving|; 1) son of Boaz by Ruth and the grandfather of David ; 2) a Judaite, a descendant of Jarha, the Egyptian slave ofSheshan, in the line of Jerahmeel ; 3) a Judaite, father of Azariah,one of the captains of hundreds who joined with Jehoiada in the revolution by which Athaliah fell ; 4)one of David's mighty warriors ; 5) son ofShemaiah and a gatekeeper of the temple 5744 עוֹבֵד Ruth 4:17, 21; 1 Chr. 2:12, 37; 2 Chr. 23:1 יז וַתִּקְרֶאנָה לוֹ הַשְּׁכֵנוֹת שֵׁם לֵאמֹר, יֻלַּד־בֵּן לְנָעֳמִי; וַתִּקְרֶאנָה שְׁמוֹ עוֹבֵד, הוּא אֲבִי־יִשַׁי אֲבִי דָוִד. {פ} 17 And the women her neighbours gave it a name, saying: 'There is a son born to Naomi'; and they called his name Obed; he is the father of Jesse, the father of David. {P}

45296 עוֹבָל 1 וְאֶת־עוֹבָל Noun proper - masculine singular Obal = |stripped bare|; 1) a son of Joktan and the founder of an Arab tribe 5745 עוֹבָל Gen. 10:28 כח וְאֶת־עוֹבָל וְאֶת־אֲבִימָאֵל, וְאֶת־שְׁבָא. 28 and Obal, and Abimael, and Sheba;

45297 עוֹבֵר 14 Verb - Qal Participle - masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over

5674 עָבַר 2 Kings 12:4/5; Est. 3:3; Psalm 144:4; Isa. 60:15; Jer. 13:24; 18:16; Ezek. 5:14; 14:15; 16:15, 25; 33:28; 36:34; Zeph. 2:15; 3:6 ה וַיֹּאמֶר יְהוֹאָשׁ אֶל־הַכֹּהֲנִים, כֹּל כֶּסֶף הַקֳּדָשִׁים אֲשֶׁר־יוּבָא בֵית־יְהוָה כֶּסֶף עוֹבֵר־־אִישׁ, כֶּסֶף נַפְשׁוֹת עֶרְכּוֹ: כָּל־כֶּסֶף, אֲשֶׁר יַעֲלֶה עַל לֶב־אִישׁ, לְהָבִיא, בֵּית יְהוָה. 5 And Jehoash said to the priests: 'All the money of the hallowed things that is brought into the house of the LORD, in current money, the money of the persons for whom each man is rated, all the money that cometh into any man's heart to bring into the house of the LORD,

45298 עוֹבְרֵי 1 Verb - Qal Participle - masculine plural construct 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over

5674 עָבַר Job 21:29 כט הֲלֹא שְׁאֶלְתֶּם, עוֹבְרֵי דָרֶךְ; וְאֹתֹתָם, לֹא תְנַכֵּרוּ. 29 Have ye not asked them that go by the way; and will ye misdeem their tokens,

45299 עוֹג 15 Noun proper - masculine singular Og = |long-necked|; 1) the Amorite king of Bashan andone of the last representatives of the giants of Rephaim

5747 עוֹג Num. 21:33; 32:33; Deut. 1:4; 3:1, 3f, 10f, 13; 4:47; Jos. 12:4; 13:12, 30f; Neh. 9:22 לג וַיִּפְנוּ, וַיַּעֲלוּ, דֶּרֶךְ, הַבָּשָׁן; וַיֵּצֵא עוֹג מֶלֶךְ־הַבָּשָׁן לִקְרָאתָם הוּא וְכָל־עַמּוֹ, לַמִּלְחָמָה־־אֶדְרֶעִי. 33 And they turned and went up by the way of Bashan; and Og the king of Bashan went out against them, he and all his people, to battle at Edrei.

45300 עוֹד 395 Adverb subst; 1) a going round, continuance ; adv ; 2) still, yet, again, besides ; 2a) still, yet (of continuance or persistence) ; 2b) still, yet, more (of addition or repetition) ; 2c) again ; 2d) still, moreover, besides 5750 עוֹד Gen. 4:25; 7:4; 8:10, 12, 21; 9:11, 15; 17:5; 18:29; 24:20; 29:7, 27, 30, 33ff; 30:7, 19; 32:29; 35:9f, 16; 37:5, 8f; 38:4f, 26; 45:11, 26, 28; 46:29; Exod. 2:3; 3:15; 4:6; 9:29; 10:29; 11:1; 14:13; 17:4; 36:3, 6; Lev. 13:57; 17:7; 25:51; 27:20; Num. 8:25; 18:5, 22; 19:13; 22:15; 32:14f; Deut. 3:26; 4:35, 39; 5:25; 10:16; 13:17; 17:13, 16; 18:16; 19:9, 20; 28:68; 31:2; 34:10; Jos. 2:11; 5:1, 12; Jdg. 2:14; 7:4; 9:37; 11:14; 13:8f, 21; 18:24; 20:25, 28; Ruth 1:14; 1 Sam. 1:18; 3:6; 7:13; 10:22; 16:11; 18:29; 20:3; 23:4, 22; 26:21; 27:1, 4; 28:15; 2 Sam. 1:9; 2:22, 28; 3:11; 5:13, 22; 6:1, 22; 7:10, 19f; 9:1, 3; 10:19; 12:23; 14:10, 29; 18:22; 19:29f, 36; 21:15, 17ff; 1 Kings 8:60; 10:5, 10; 22:7f, 44; 2 Kings 2:12, 21; 4:6; 5:17; 6:23, 33; 12:4; 14:4; 15:4, 35; 24:7; 1 Chr. 12:1; 14:3, 13f; 17:9, 18; 19:19; 20:5f; 2 Chr. 9:4; 10:5; 13:20; 18:6f; 33:17; 34:16; Neh. 2:17; Est.

2:14; 9:12; Job 1:16f; 6:10, 29; 7:10; 20:9; 24:20; 27:3; 32:15f; 34:23; 36:2; Psalm 10:18; 42:6, 12; 43:5; 49:10; 74:9; 77:8; 78:17, 30, 32; 83:5; 84:5; 88:6; 92:15; 103:16; 104:35; 141:5; Prov. 9:9; 11:24; 23:35; 31:7; Eccl. 4:13; 7:28; 9:5f; 12:9; Isa. 1:5; 2:4; 5:4; 8:5; 10:20, 25, 32; 14:1; 23:10, 12; 26:21; 29:17; 30:20; 32:5; 38:11; 45:5f, 14, 18, 21f; 46:9; 47:8, 10; 49:20; 51:22; 52:1; 54:4, 9; 56:8; 60:18ff; 62:4, 8; 65:19f, 24; Jer. 2:31; 3:1, 16f; 7:32; 10:20; 11:19; 16:14; 19:6, 11; 20:9; 22:10ff, 30; 23:4, 7, 36; 30:8; 31:4f, 12, 20, 23, 29, 34, 39f; 32:15; 33:10, 12, 24; 34:10; 38:9; 42:18; 44:22, 26; 48:2; 49:7; 50:39; 51:33, 44; Ezek. 5:4, 9; 8:13, 15; 12:23ff, 28; 13:21, 23; 14:11; 15:5; 16:41f, 63; 18:3; 19:9; 20:27, 39; 21:10; 23:27, 38; 24:13, 27; 26:13f, 21; 28:24; 29:15f; 30:13; 32:13; 33:22; 34:10, 22, 28f; 36:12, 14f, 30, 37; 37:22f; 39:7, 28f; 43:7; 45:8; Daniel 4:28; 10:14; 11:2, 27, 35; Hos. 1:4, 6; 2:18f; 3:1; 14:4, 9; Joel 2:19, 27; 4:17; Amos 7:8, 13; 8:2, 14; 9:15; Jon. 3:4; Mic. 4:3; 5:12; 6:10; Nah. 1:12, 14; 2:1, 14; Hab. 2:3; Zeph. 2:15; 3:11, 15; Hag. 2:6; Zech. 1:17; 2:16; 9:8; 11:6, 15; 12:6; 13:2f; 14:11, 21; Mal. 2:13
כה וַיֵּדַע אָדָם עוֹד, אֶת־אִשְׁתּוֹ, וַתֵּלֶד בֵּן, וַתִּקְרָא אֶת־שְׁמוֹ שֵׁת: כִּי שָׁת־לִי אֱלֹהִים, זֶרַע אַחֵר־־תַּחַת
הֶבֶל, כִּי הֲרָגוֹ קָיִן. 25 And Adam knew his wife again; and she bore a son, and called his
name Seth: 'for God hath appointed me another seed instead of Abel; for Cain slew him.'

45301 עוֹדֵד 1 Noun proper - masculine singular Oded = |restorer|; 1) father of Azariah the prophet in the reign of king Asa of Judah ; 2) a prophet of Jehovah inSamaria at the time of Pekah's invasion of Judah 5752 עוֹדֵד 2 Chr. 15:1
א וַעֲזַרְיָהוּ, בֶּן־עוֹדֵד, הָיְתָה עָלָיו, רוּחַ אֱלֹהִים. 1 And the spirit of God came upon Azariah
the son of Oded;

45302 עוֹדֵינָה 1 עוֹדֵינוּqere; particle adverb | suffix third person feminine plural kethib subst; 1) a going round, continuance ; adv ; 2) still, yet, again, besides ; 2a) still, yet (of continuance or persistence) ; 2b) still, yet, more (of addition or repetition) ; 2c) again ; 2d) still, moreover, besides 5750 עוֹד Lam. 4:17
יז עודינה (עוֹדֵינוּ) תִּכְלֶינָה עֵינֵינוּ, אֶל־עֶזְרָתֵנוּ הָבֶל; בְּצִפִּיָּתֵנוּ צִפִּינוּ, אֶל־גּוֹי לֹא יוֹשִׁעַ. {ס}
17 As for us, our eyes do yet fail for our vain help; in our watching we have watched for a
nation that could not save. {S}

45303 עוֹדֵינוּ 1 עוֹדֵינָהkethib; particle adverb | suffix first person common plural qere subst; 1) a going round, continuance ; adv ; 2) still, yet, again, besides ; 2a) still, yet (of continuance or persistence) ; 2b) still, yet, more (of addition or repetition) ; 2c) again ; 2d) still, moreover, besides 5750 עוֹד Lam. 4:17
יז עודינה (עוֹדֵינוּ) תִּכְלֶינָה עֵינֵינוּ, אֶל־עֶזְרָתֵנוּ הָבֶל; בְּצִפִּיָּתֵנוּ צִפִּינוּ, אֶל־גּוֹי לֹא יוֹשִׁעַ. {ס}
17 As for us, our eyes do yet fail for our vain help; in our watching we have watched for a
nation that could not save. {S}

45304 עוֹדָךְ 1 Adverb | second person feminine singular subst; 1) a going round, continuance ; adv ; 2) still, yet, again, besides ; 2a) still, yet (of continuance or persistence) ; 2b) still, yet, more (of addition or repetition) ; 2c) again ; 2d) still, moreover, besides 5750 עוֹד 1 Kings 1:14 יד הִנֵּה, עוֹדָךְ מְדַבֶּרֶת שָׁם־־עִם־הַמֶּלֶךְ;
וַאֲנִי אָבוֹא אַחֲרַיִךְ, וּמִלֵּאתִי אֶת־דְּבָרָיִךְ. 14 Behold, while thou yet talkest there with the
king, I also will come in after thee, and confirm thy words.'

45305 עוֹדְךָ 2 Adverb | second person masculine singular subst; 1)
a going round, continuance ; adv ; 2) still, yet, again, besides ; 2a) still, yet (of continuance or
persistence) ; 2b) still, yet, more (of addition or repetition) ; 2c) again ; 2d) still, moreover,
besides 5750 עוֹד Gen. 46:30; Exodus 9:17 ל וַיֹּאמֶר יִשְׂרָאֵל אֶל־יוֹסֵף,
אָמוּתָה הַפָּעַם, אַחֲרֵי רְאוֹתִי אֶת־פָּנֶיךָ, כִּי עוֹדְךָ חָי. 30 And Israel said unto Joseph: 'Now let
me die, since I have seen thy face, that thou art yet alive.'

45306 עוֹדָם 1 Adverb | third person masculine plural subst; 1) a
going round, continuance ; adv ; 2) still, yet, again, besides ; 2a) still, yet (of continuance or
persistence) ; 2b) still, yet, more (of addition or repetition) ; 2c) again ; 2d) still, moreover,
besides 5750 עוֹד Esther 6:14 יד עוֹדָם מְדַבְּרִים עִמּוֹ, וְסָרִיסֵי הַמֶּלֶךְ
הִגִּיעוּ; וַיַּבְהִלוּ לְהָבִיא אֶת־הָמָן, אֶל־הַמִּשְׁתֶּה אֲשֶׁר־עָשְׂתָה אֶסְתֵּר. 14 While they were yet
talking with him, came the king's chamberlains, and hastened to bring Haman unto the
banquet that Esther had prepared.

45307 עוֹדֶנָּה 1 Adverb | third person feminine singular subst; 1) a
going round, continuance ; adv ; 2) still, yet, again, besides ; 2a) still, yet (of continuance or
persistence) ; 2b) still, yet, more (of addition or repetition) ; 2c) again ; 2d) still, moreover,
besides 5750 עוֹד 1 Kings 1:22 כב וְהִנֵּה עוֹדֶנָּה מְדַבֶּרֶת, עִם־הַמֶּלֶךְ;
וְנָתָן הַנָּבִיא, בָּא. 22 And, lo, while she yet talked with the king, Nathan the prophet came
in.

45308 עוֹדֶנּוּ 15 Adverb | third person masculine singular subst; 1)
a going round, continuance ; adv ; 2) still, yet, again, besides ; 2a) still, yet (of continuance or
persistence) ; 2b) still, yet, more (of addition or repetition) ; 2c) again ; 2d) still, moreover,
besides 5750 עוֹד Gen. 18:21/22; 29:9; 43:28; 44:14; Num. 11:33; Jdg.
6:24; 8:20; 1 Sam. 13:7; 2 Sam. 18:14; 1 Kings 1:42; 12:2; 2 Kings 6:33; 2 Chr. 14:6; 34:3; Jer.
33:1 כא אֵרְדָה־נָּא וְאֶרְאֶה, הַכְּצַעֲקָתָהּ הַבָּאָה אֵלַי עָשׂוּ כָּלָה; וְאִם־לֹא, אֵדָעָה. 21 I
will go down now, and see whether they have done altogether according to the cry of it, which
is come unto Me; and if not, I will know.'

45309 עוֹדֶנִּי 2 Adverb | first person common singular subst; 1) a
going round, continuance ; adv ; 2) still, yet, again, besides ; 2a) still, yet (of continuance or
persistence) ; 2b) still, yet, more (of addition or repetition) ; 2c) again ; 2d) still, moreover,
besides 5750 עוֹד Joshua 14:11; 1 Sam. 20:14 יא עוֹדֶנִּי הַיּוֹם חָזָק,
כַּאֲשֶׁר בְּיוֹם שְׁלֹחַ אוֹתִי מֹשֶׁה--כְּכֹחִי אָז, וּכְכֹחִי עָתָּה: לַמִּלְחָמָה, וְלָצֵאת וְלָבוֹא. 11 As yet I
am as strong this day as I was in the day that Moses sent me; as my strength was then, even so
is my strength now, for war, and to go out and to come in.

45310 עוֹז 1 עוֹז־לוֹ Noun - common masculine singular absolute
homonym 1) might, strength ; 1a) material or physical ; 1b) personal or social or
political 5797 עֹז Psalm 84:6/5, ו אַשְׁרֵי אָדָם, עוֹז-לוֹ בָךְ; מְסִלּוֹת,
בִּלְבָבָם. 6 Happy is the man whose strength is in Thee; in whose heart are the highways.

45311 עוֹזֵר 5 Verb - Qal Participle - masculine singular 1) to help,
succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be helped ; 1c) (Hiphil) to help
5826 עָזַר Psalm 10:14; 22:12; Isa. 31:3; Lam. 1:7; Dan. 11:45 יד רָאִתָה,

כִּי־אַתָּה עָמָל וָכַעַס תַּבִּיט-- לָתֵת בְּיָדֶךָ: עָלֶיךָ, יַעֲזֹב חֵלֶכָה; יָתוֹם, אַתָּה הָיִיתָ עוֹזֵר. 14 Thou hast seen; for Thou beholdest trouble and vexation, to requite them with Thy hand; {N}

45312 עוֹיֵן 1 עָוֺןkethib; Verb - Qal Participle - masculine singular no state qere eye on; look askance at; 5770 עָוַן 1 Sam. 18:9
ט וַיְהִי שָׁאוּל, עון (עוֹיֵן) אֶת־דָּוִד, מֵהַיּוֹם הַהוּא, וָהָלְאָה. {ס} 9 And Saul eyed David from that day and forward. {S}

45313 עוֹכֵר 2 Verb - Qal Participle - masculine singular 1) to trouble, stir up, disturb, make (someone) taboo ; 1a) (Qal) to disturb, trouble ; 1b) (Niphal) ; 1b1) to be disturbed, be stirred up ; 1b2) disturbance, calamity (participle) 5916 עָכַר 1 Chr. 2:7; Proverbs 11:29
ז וּבְנֵי, כַּרְמִי--עָכָר עוֹכֵר יִשְׂרָאֵל, אֲשֶׁר מָעַל בַּחֵרֶם. {ס} 7 And the sons of Carmi: Achar, the troubler of Israel, who committed a trespass concerning the devoted thing. {S}

45314 עוֹלָה 19 Noun - feminine singular 1) whole burnt offering ; 2) ascent, stairway, steps 5930 עֹלָה Num. 28:27; Jos. 22:23; Jdg. 6:26; 11:31; 1 Sam. 7:9; 1 Chr. 21:24; Ezr. 8:35; Job 42:8; Psalm 40:7; 51:18, 21; Isa. 40:16; Jer. 7:22; 17:26; 33:18; Ezek. 43:18; 45:23; 46:12f
כז וְהִקְרַבְתֶּם עוֹלָה לְרֵיחַ נִיחֹחַ, לַיהוָה-- פָּרִים בְּנֵי--בָקָר שְׁנַיִם, אַיִל אֶחָד; שִׁבְעָה כְבָשִׂים, בְּנֵי שָׁנָה. 27 but ye shall present a burnt-offering for a sweet savour unto the LORD: two young bullocks, one ram, seven he-lambs of the first year;

45315 עוֹלֶה 2 Verb - Qal Participle - masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה 1 Chr. 2:7; Prov. 11:29
ז וּבְנֵי, כַּרְמִי--עָכָר עוֹכֵר יִשְׂרָאֵל, אֲשֶׁר מָעַל בַּחֵרֶם. {ס} 7 And the sons of Carmi: Achar, the troubler of Israel, who committed a trespass concerning the devoted thing. {S}

45316 עוֹלוֹתֵיכֶם 1 אֶת־עוֹלוֹתֵיכֶם Noun - feminine plural construct | second person masculine plural 1) whole burnt offering ; 2) ascent, stairway, steps 5930 עֹלָה Ezek. 43:27
כז וִיכַלּוּ, אֶת־הַיָּמִים; {ס} וְהָיָה בַיּוֹם הַשְּׁמִינִי וָהָלְאָה, יַעֲשׂוּ הַכֹּהֲנִים עַל־הַמִּזְבֵּחַ אֶת־עוֹלוֹתֵיכֶם וְאֶת־שַׁלְמֵיכֶם, וְרָצָאתִי אֶתְכֶם, נְאֻם אֲדֹנָי יְהוִה. {ס}
27 And when they have accomplished the days, {S} it shall be that upon the eighth day, and forward, the priests shall make your burnt-offerings upon the altar, and your peace-offerings; and I will accept you, saith the Lord GOD.' {S}

45317 עוֹלָל 2 עַל־עוֹלָל Noun - masculine singular 1) child,
boy 5768 עוֹלָל Jer. 6:11; 9:20 יא וְאֵת חֲמַת יְהוָה מָלֵאתִי, נִלְאֵיתִי
הָכִיל--שְׁפֹךְ עַל־עוֹלָל בַּחוּץ, וְעַל סוֹד בַּחוּרִים יַחְדָּו: כִּי־גַם־אִישׁ עִם־אִשָּׁה יִלָּכֵדוּ, זָקֵן עִם־מְלֵא יָמִים.
11 Therefore I am full of the fury of the LORD, I am weary with holding in: pour it out upon the babes in the street, and upon the assembly of young men together; for even the husband with the wife shall be taken, the aged with him that is full of days.

45318 עוֹלַל 1 Verb - Pual Perfect - third person masculine singular
1) to act severely, deal with severely, make a fool of someone ; 1a) (Poel) to act severely ; 1b) (Poal) to be severely dealt with ; 1c) (Hithpael) to busy oneself, divert oneself, deal wantonly, deal ruthlessly, abuse (by thrusting through) ; 1d) (Hithpoel) to practise practices, thrust forth (in wickedness) ; 2) (Poel) to glean ; 3) (Poel) to act or play the child ; 4) (Poel) to insert, thrust, thrust in, thrust upon 5953 עָלַל Lam. 1:12 יב לוֹא
אֲלֵיכֶם, כָּל־עֹבְרֵי דֶרֶךְ--הַבִּיטוּ וּרְאוּ, אִם־יֵשׁ מַכְאוֹב כְּמַכְאֹבִי אֲשֶׁר עוֹלַל לִי: אֲשֶׁר הוֹגָה יְהוָה, בְּיוֹם
חֲרוֹן אַפּוֹ. {ס} 12 'Let it not come unto you, all ye that pass by! Behold, and see if there be any pain like unto my pain, which is done unto me, wherewith the LORD hath afflicted me in the day of His fierce anger. {S}

45319 עוֹלֵל 3 Noun - masculine singular 1) child, boy 5768
עוֹלָל Jer. 6:9; 44:7; Lam. 2:11 ט כֹּה אָמַר יְהוָה צְבָאוֹת, עוֹלֵל יְעוֹלְלוּ כַגֶּפֶן שְׁאֵרִית
יִשְׂרָאֵל; הָשֵׁב, יָדְךָ, כְּבוֹצֵר, עַל־סַלְסִלּוֹת. 9 Thus saith the LORD of hosts: They shall thoroughly glean as a vine the remnant of Israel; turn again thy hand as a grape-gatherer upon the shoots.

45320 עוֹלְלָה 1 Verb - Piel Perfect - third person feminine singular
1) to act severely, deal with severely, make a fool of someone ; 1a) (Poel) to act severely ; 1b) (Poal) to be severely dealt with ; 1c) (Hithpael) to busy oneself, divert oneself, deal wantonly, deal ruthlessly, abuse (by thrusting through) ; 1d) (Hithpoel) to practise practices, thrust forth (in wickedness) ; 2) (Poel) to glean ; 3) (Poel) to act or play the child ; 4) (Poel) to insert, thrust, thrust in, thrust upon 5953 עָלַל Lam. 3:51 נא עֵינִי
עוֹלְלָה לְנַפְשִׁי, מִכֹּל בְּנוֹת עִירִי. {ס} 51 Mine eye affected my soul, because of all the daughters of my city. {S}

45321 עוֹלֵלוֹת 1 Noun - feminine plural 1) gleaning 5955
עוֹלֵלוֹת Jer. 49:9 ט אִם־בֹּצְרִים בָּאוּ לָךְ, לֹא יַשְׁאִרוּ עוֹלֵלוֹת; אִם־גַּנָּבִים בַּלַּיְלָה,
הִשְׁחִיתוּ דַיָּם. 9 If grape-gatherers came to thee, would they not leave some gleaning grapes? if thieves by night, would they not destroy till they had enough?

45322 עוֹלָלֶיהָ 1 Noun - masculine plural construct | third person feminine
singular 1) child, boy 5768 עוֹלָל Lam. 1:5 ה הָיוּ צָרֶיהָ לְרֹאשׁ
אֹיְבֶיהָ שָׁלוּ, כִּי־יְהוָה הוֹגָהּ עַל רֹב־פְּשָׁעֶיהָ; עוֹלָלֶיהָ הָלְכוּ שְׁבִי, לִפְנֵי־צָר. {ס} 5 Her adversaries are become the head, her enemies are at ease; for the LORD hath afflicted her for the multitude of her transgressions; her young children are gone into captivity before the adversary. {S}

45323 עוֹלָלַיִךְ 1 Noun - masculine plural construct | second feminine
singular 1) child, boy 5768 עוֹלָל Lam. 2:19 יט קוּמִי רֹנִּי בליל

(בַלַּיְלָה), לְרֹאשׁ אַשְׁמֻרוֹת--שִׁפְכִי כַמַּיִם לִבֵּךְ, נֹכַח פְּנֵי אֲדֹנָי; שְׂאִי אֵלָיו כַּפַּיִךְ, עַל־נֶפֶשׁ עוֹלָלַיִךְ--
הָעֲטוּפִים בְּרָעָב, בְּרֹאשׁ כָּל־חוּצוֹת. {ס}   19 Arise, cry out in the night, at the beginning
of the watches; pour out thy heart like water before the face of the Lord; lift up thy hands
toward Him for the life of thy young children, that faint for hunger at the head of every street.'
{S}

45324   עוֹלָלִים   2   Noun - masculine plural   1) child, boy   5768
עוֹלָל   Lam. 4:4; Joel 2:16   ד דָּבַק לְשׁוֹן יוֹנֵק אֶל־חִכּוֹ, בַּצָּמָא; עוֹלָלִים שָׁאֲלוּ לֶחֶם,
פֹּרֵשׂ אֵין לָהֶם. {ס}   4 The tongue of the sucking child cleaveth to the roof of his mouth
for thirst; the young children ask bread, and none breaketh it unto them. {S}

45325   עוֹלְלִים   1   Noun - masculine plural   1) child, boy   5768
עוֹלָל   Psalm 8:3   ג מִפִּי עוֹלְלִים, וְיֹנְקִים-- יִסַּדְתָּ-עֹז: לְמַעַן צוֹרְרֶיךָ; לְהַשְׁבִּית אוֹיֵב,
וּמִתְנַקֵּם.   3 Out of the mouth of babes and sucklings hast Thou founded strength, {N}
because of Thine adversaries; that Thou mightest still the enemy and the avenger.

45326   עוֹלַלְתָּ   2   Verb - Piel Perfect - second person masculine singular
1) to act severely, deal with severely, make a fool of someone ; 1a) (Poel) to act severely ; 1b) (Poal) to be severely dealt with ; 1c) (Hithpael) to busy oneself, divert oneself, deal wantonly, deal ruthlessly, abuse (by thrusting through) ; 1d) (Hithpoel) to practise practices, thrust forth (in wickedness) ; 2) (Poel) to glean ; 3) (Poel) to act or play the child ; 4) (Poel) to insert, thrust, thrust in, thrust upon   5953   עָלַל   Lam. 1:22; 2:20   כב
תָּבֹא כָל־רָעָתָם לְפָנֶיךָ וְעוֹלֵל לָמוֹ, כַּאֲשֶׁר עוֹלַלְתָּ לִי עַל כָּל־פְּשָׁעָי: כִּי־רַבּוֹת אַנְחֹתַי, וְלִבִּי דַוָּי. {פ}
22 Let all their wickedness come before Thee; and do unto them, as Thou hast done unto me
for all my transgressions; for my sighs are many and my heart is faint.' {P}

45327   עוֹלֵלֹת   1   Noun - feminine plural   1) gleaning   5955
עוֹלֵלוֹת   Isaiah 17:6   ו וְנִשְׁאַר־בּוֹ עוֹלֵלֹת כְּנֹקֶף זַיִת, שְׁנַיִם שְׁלֹשָׁה גַּרְגְּרִים בְּרֹאשׁ אָמִיר;
אַרְבָּעָה חֲמִשָּׁה, בִּסְעִפֶיהָ פֹּרִיָּה--נְאֻם־יְהוָה, אֱלֹהֵי יִשְׂרָאֵל.   6 Yet there shall be left therein
gleanings, as at the beating of an olive-tree, two or three berries in the top of the uppermost
bough, four or five in the branches of the fruitful tree, saith the LORD, the God of Israel.

45328   עוֹלָם   214   Noun - masculine singular   1) long duration, antiquity, futurity, for ever, ever, everlasting, evermore, perpetual, old, ancient, world ; 1a) ancient time, long time (of past) ; 1b) (of future) ; 1b1) for ever, always ; 1b2) continuous existence, perpetual ; 1b3) everlasting, indefinite or unending future, eternity   5769
עוֹלָם   Gen. 9:12, 16; 13:15; 17:7f, 13, 19; 21:33; 48:4; 49:26; Exod. 12:14, 17, 24; 14:13; 27:21; 28:43; 29:9, 28; 30:21; 31:16; 40:15; Lev. 3:17; 6:11, 15; 7:34, 36; 10:9, 15; 16:29, 31, 34; 17:7; 23:14, 21, 31, 41; 24:3, 8f; 25:32, 34; Num. 10:8; 15:15; 18:8, 11, 19, 23; 19:10, 21; 25:13; Deut. 12:28; 13:17; 15:17; 23:4; 28:46; 29:28; 32:7; 33:15, 27; Jos. 4:7; 8:28; 14:9; 1 Sam. 1:22; 2:30; 3:13f; 13:13; 20:15, 23, 42; 27:12; 2 Sam. 3:28; 7:13, 16, 24ff; 12:10; 22:51; 23:5; 1 Kings 2:33, 45; 9:3; 1 Chr. 15:2; 16:17; 17:12, 14, 22ff; 22:10; 23:13; 28:8; 29:10; 2 Chr. 7:16; Ezr. 9:12; 10:2; Neh. 13:1; Job 22:15; 40:28; Psalm 10:16; 18:51; 21:5; 24:7, 9; 45:7; 48:9, 15; 52:10; 61:8; 66:7; 73:12; 78:66; 89:2f, 5, 38; 90:2; 103:17; 104:5; 105:10; 106:31; 112:6; 113:2; 115:18; 121:8; 125:2; 131:3; 139:24; 143:3; Prov. 10:25; 22:28; 23:10; Isa. 9:6; 24:5; 30:8; 32:14, 17; 33:14; 34:17; 35:10; 40:28; 44:7; 51:11; 54:8; 55:3, 13; 56:5; 58:12; 59:21;

60:15, 19f; 61:4, 7f; 63:9, 11f; 64:4; Jer. 5:22; 6:16; 7:7; 10:10; 17:4; 18:15f; 20:11, 17; 23:40; 25:5, 9, 12; 31:3; 32:40; 35:6; 49:13, 33, 36; 50:5; 51:26, 39, 57, 62; Lam. 3:6; Ezek. 16:60; 25:15; 26:20; 27:36; 28:19; 35:5, 9; 36:2; 37:25f; 46:14; Daniel 12:2; Amos 9:11; Mic. 4:7; 5:1; 7:14; Hab. 3:6; Zeph. 2:9; Mal. 1:4; 3:4 יב וַיֹּאמֶר אֱלֹהִים, זֹאת אוֹת־הַבְּרִית אֲשֶׁר־אֲנִי נֹתֵן בֵּינִי וּבֵינֵיכֶם, וּבֵין כָּל־נֶפֶשׁ חַיָּה, אֲשֶׁר אִתְּכֶם--לְדֹרֹת, עוֹלָם. 12 And God said: 'This is the token of the covenant which I make between Me and you and every living creature that is with you, for perpetual generations:

45329 עוֹלָמוֹ 1 Noun - masculine singular construct | third person masculine singular 1) long duration, antiquity, futurity, for ever, ever, everlasting, evermore, perpetual, old, ancient, world ; 1a) ancient time, long time (of past) ; 1b) (of future) ; 1b1) for ever, always ; 1b2) continuous existence, perpetual ; 1b3) everlasting, indefinite or unending future, eternity 5769 עוֹלָם Lam. 1:22; 2:20 כב תָּבֹא כָל־רָעָתָם לְפָנֶיךָ וְעוֹלֵל לָמוֹ, כַּאֲשֶׁר עוֹלַלְתָּ לִי עַל כָּל־פְּשָׁעָי: כִּי־רַבּוֹת אַנְחֹתַי, וְלִבִּי דַוָּי. {פ} 22 Let all their wickedness come before Thee; and do unto them, as Thou hast done unto me for all my transgressions; for my sighs are many and my heart is faint.' {P}

45330 עוֹלָמֵי 1 עַד־עוֹלְמֵי Noun - masculine plural construct 1) long duration, antiquity, futurity, for ever, ever, everlasting, evermore, perpetual, old, ancient, world ; 1a) ancient time, long time (of past) ; 1b) (of future) ; 1b1) for ever, always ; 1b2) continuous existence, perpetual ; 1b3) everlasting, indefinite or unending future, eternity 5769 עוֹלָם Isa. 45:17 יז יִשְׂרָאֵל נוֹשַׁע בַּיהוָה, תְּשׁוּעַת עוֹלָמִים: לֹא־תֵבֹשׁוּ וְלֹא־תִכָּלְמוּ, עַד־עוֹלְמֵי עַד. {פ} 17 O Israel, that art saved by the LORD with an everlasting salvation; ye shall not be ashamed nor confounded world without end. {P}

45331 עוֹלָמִים 7 Noun - masculine plural 1) long duration, antiquity, futurity, for ever, ever, everlasting, evermore, perpetual, old, ancient, world ; 1a) ancient time, long time (of past) ; 1b) (of future) ; 1b1) for ever, always ; 1b2) continuous existence, perpetual ; 1b3) everlasting, indefinite or unending future, eternity 5769 עוֹלָם 1 Kings 8:13; 2 Chr. 6:2; Psalms 61:5; 77:6; Isa. 26:4; 45:17; 51:9 יג בָּנֹה בָנִיתִי בֵּית זְבֻל, לָךְ--מָכוֹן לְשִׁבְתְּךָ, עוֹלָמִים. 13 I have surely built Thee a house of habitation, a place for Thee to dwell in for ever.

45332 עוֹלַת 2 עַל־עוֹלַת Noun - feminine singular construct 1) whole burnt offering ; 2) ascent, stairway, steps 5930 עֹלָה Num. 28:24; Ezek. 46:15 כד כָּאֵלֶּה תַּעֲשׂוּ לַיּוֹם, שִׁבְעַת יָמִים--לֶחֶם אִשֵּׁה רֵיחַ-נִיחֹחַ, לַיהוָה; עַל-עוֹלַת הַתָּמִיד יֵעָשֶׂה, וְנִסְכּוֹ. 24 After this manner ye shall offer daily, for seven days, the food of the offering made by fire, of a sweet savour unto the LORD; it shall be offered beside the continual burnt-offering, and the drink-offering thereof.

45333 עוֹלֹת 3 Noun - feminine plural 1) injustice, unrighteousness, wrong ; 1a) violent deeds of injustice ; 1b) injustice (of speech) ; 1c) injustice (generally) 5766 עָוֶל Deut. 27:6; Psalms 58:3; 64:7 ו אֲבָנִים שְׁלֵמוֹת תִּבְנֶה, אֶת־מִזְבַּח יְהוָה אֱלֹהֶיךָ; וְהַעֲלִיתָ עָלָיו עוֹלֹת, לַיהוָה אֱלֹהֶיךָ. 6 Thou shalt build the altar of the LORD thy God of unhewn stones; and thou shalt offer burnt-offerings thereon unto the LORD thy God.

45334 עוֹלָתוֹ 1 אֶת־עוֹלָתוֹ Noun - feminine singular construct | third
person masculine singular 1) whole burnt offering ; 2) ascent, stairway, steps
5930 עֹלָה Ezek. 46:2 ב וּבָא הַנָּשִׂיא דֶּרֶךְ אוּלָם הַשַּׁעַר מִחוּץ, וְעָמַד עַל־מְזוּזַת
הַשַּׁעַר, וְעָשׂוּ הַכֹּהֲנִים אֶת־עוֹלָתוֹ וְאֶת־שְׁלָמָיו, וְהִשְׁתַּחֲוָה עַל־מִפְתַּן הַשַּׁעַר וְיָצָא; וְהַשַּׁעַר לֹא־יִסָּגֵר, עַד־
הָעָרֶב. 2 And the prince shall enter by the way of the porch of the gate without, and
shall stand by the post of the gate, and the priests shall prepare his burnt-offering and his
peace-offerings, and he shall worship at the threshold of the gate; then he shall go forth; but
the gate shall not be shut until the evening.

45335 עוֹלֹתֵיהֶם 1 Noun - feminine plural construct | third person
masculine plural 1) whole burnt offering ; 2) ascent, stairway, steps 5930
עֹלָה Isa. 56:7 ז וַהֲבִיאוֹתִים אֶל־הַר קָדְשִׁי, וְשִׂמַּחְתִּים בְּבֵית תְּפִלָּתִי--עוֹלֹתֵיהֶם
וְזִבְחֵיהֶם לְרָצוֹן, עַל־מִזְבְּחִי: כִּי בֵיתִי, בֵּית־תְּפִלָּה יִקָּרֵא לְכָל־הָעַמִּים. 7 Even them will I
bring to My holy mountain, and make them joyful in My house of prayer; their burnt-offerings
and their sacrifices shall be acceptable upon Mine altar; for My house shall be called a house
of prayer for all peoples.

45336 עוֹלֹתֵיכֶם 1 Noun - feminine plural construct | second person
masculine plural 1) whole burnt offering ; 2) ascent, stairway, steps 5930
עֹלָה Deut. 12:11 יא וְהָיָה הַמָּקוֹם, אֲשֶׁר־יִבְחַר יְהוָה אֱלֹהֵיכֶם בּוֹ לְשַׁכֵּן שְׁמוֹ שָׁם--שָׁמָּה
תָבִיאוּ, אֵת כָּל־אֲשֶׁר אָנֹכִי מְצַוֶּה אֶתְכֶם: עוֹלֹתֵיכֶם וְזִבְחֵיכֶם, מַעְשְׂרֹתֵיכֶם וּתְרֻמַת יֶדְכֶם, וְכֹל מִבְחַר
נִדְרֵיכֶם, אֲשֶׁר תִּדְּרוּ לַיהוָה. 11 then it shall come to pass that the place which the LORD
your God shall choose to cause His name to dwell there, thither shall ye bring all that I
command you: your burnt-offerings, and your sacrifices, your tithes, and the offering of your
hand, and all your choice vows which ye vow unto the LORD.

45337 עוֹמֵד 6 Verb - Qal Participle - masculine singular 1) to stand,
remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing
attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2)
to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide,
endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright,
remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene,
stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow
flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ;
1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5)
to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood
before 5975 עָמַד Exod. 3:5; 2 Chr. 4:4; 6:3; 23:13; Cant. 2:9; Dan. 11:16
ה וַיֹּאמֶר, אַל־תִּקְרַב הֲלֹם; שַׁל־נְעָלֶיךָ, מֵעַל רַגְלֶיךָ--כִּי הַמָּקוֹם אֲשֶׁר אַתָּה עוֹמֵד עָלָיו, אַדְמַת־קֹדֶשׁ
הוּא. 5 And He said: 'Draw not nigh hither; put off thy shoes from off thy feet, for the
place whereon thou standest is holy ground.'

45338 עוֹמֶדֶת 1 Verb - Qal Participle - feminine singular 1) to stand,
remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing
attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2)
to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide,

endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright,
remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene,
stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow
flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ;
1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5)
to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood
before 5975 עָמַד Psalm 19:10/9 י יִרְאַת יְהוָה, טְהוֹרָה--עוֹמֶדֶת לָעַד:
מִשְׁפְּטֵי-יְהוָה אֱמֶת; צָדְקוּ יַחְדָּו. 10 The fear of the LORD is clean, enduring for ever; the
ordinances of the LORD are true, they are righteous altogether;

45339 עוֹנֶה 3 Verb - Qal Participle - masculine singular 1) to
answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify,
respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive
answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell 6030 עָנָה
Job 32:12; Isa. 50:2; 66:4 יב וְעָדֵיכֶם, אֶתְבּוֹנָן: וְהִנֵּה אֵין לְאִיּוֹב מוֹכִיחַ־־עוֹנֶה אֲמָרָיו מִכֶּם.
12 Yea, I attended unto you, and, behold, there was none that convinced Job, or that answered
his words, among you.

45340 עוֹנֶךָּ 1 Verb - Qal Participle - masculine singular construct | second
person masculine singular 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1)
to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make
answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to
dwell 6030 עָנָה Job 5:1 א קְרָא־נָא, הֲיֵשׁ עוֹנֶךָּ; וְאֶל־מִי מִקְּדֹשִׁים תִּפְנֶה.
1 Call now; is there any that will answer thee? And to which of the holy ones wilt thou turn?

45341 עוֹנֹתָם 1 אֶת־כָּל־עֲוֹנֹתָם Noun - common both plural construct
| suffix third person masculine plural 1) perversity, depravity, iniquity, guilt or
punishment of iniquity ; 1a) iniquity ; 1b) guilt of iniquity, guilt (as great), guilt (of
condition) ; 1c) consequence of or punishment for iniquity 5771 עָוֹן Lev.
16:22; (Ezek. 32:27), כב וְנָשָׂא הַשָּׂעִיר עָלָיו אֶת-כָּל-עֲוֹנֹתָם, אֶל-אֶרֶץ גְּזֵרָה; וְשִׁלַּח אֶת-
הַשָּׂעִיר, בַּמִּדְבָּר. 22 And the goat shall bear upon him all their iniquities unto a land
which is cut off; and he shall let go the goat in the wilderness.

45342 עוֹף 26 כָּל־עוֹף Noun - masculine singular construct 1)
flying creatures, fowl, insects, birds ; 1a) fowl, birds ; 1b) winged insects 5775
עוֹף Gen. 1:21, 30; 2:19; 6:7; 7:23; 9:2; Lev. 17:13; Deut. 14:20; 28:26; 2 Sam. 21:10; 1
Kings 14:11; 16:4; 21:24; Psalm 50:11; 78:27; 104:12; Eccl. 10:20; Jer. 4:25; 5:27; 15:3; Ezek.
31:6, 13; 32:4; Dan. 7:6; Hos. 2:20; Zeph. 1:3 כא וַיִּבְרָא אֱלֹהִים, אֶת־הַתַּנִּינִם הַגְּדֹלִים; וְאֵת
כָּל־נֶפֶשׁ הַחַיָּה הָרֹמֶשֶׂת אֲשֶׁר שָׁרְצוּ הַמַּיִם לְמִינֵהֶם, וְאֵת כָּל־עוֹף כָּנָף לְמִינֵהוּ, וַיַּרְא אֱלֹהִים, כִּי־טוֹב.
21 And God created the great sea-monsters, and every living creature that creepeth, wherewith
the waters swarmed, after its kind, and every winged fowl after its kind; and God saw that it
was good.

45343 עוֹפַי 1 עֵיפַיqere; Noun - masculine singular construct
1) flying creatures, fowl, insects, birds ; 1a) fowl, birds ; 1b) winged insects 5775
עוֹף Jer. 40:8 ח וַיָּבֹאוּ אֶל־גְּדַלְיָה, הַמִּצְפָּתָה; וְיִשְׁמָעֵאל בֶּן־נְתַנְיָהוּ וְיוֹחָנָן וְיוֹנָתָן בְּנֵי־

8 קָרֵחַ וּשְׂרָיָה בֶן־תַּנְחֻמֶת וּבְנֵי עופי (עֵיפַי) הַנְּטֹפָתִי, וִיזַנְיָהוּ בֶּן־הַמַּעֲכָתִי--הֵמָּה, וְאַנְשֵׁיהֶם.
then they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of the Maacathite, they and their men.

45344 עוֹר 28 עוֹר--וַיַּלְבִּשֵׁם. Noun - masculine singular 1) skin, hide ; 1a) skin (of men) ; 1b) hide (of animals) 5785 עוֹר Gen. 3:21; Exod. 34:29f, 35; Lev. 4:11; 7:8; 11:32; 13:12, 43, 48f, 53, 57, 59; 15:17; Num. 4:6, 8, 10ff, 14; 31:20; 2 Kings 1:8; Job 2:4; 10:11; Ezek. 37:6, 8 כא וַיַּעַשׂ יְהוָה אֱלֹהִים לְאָדָם וּלְאִשְׁתּוֹ, כָּתְנוֹת עוֹר--וַיַּלְבִּשֵׁם. {פ} 21 And the LORD God made for Adam and for his wife garments of skins, and clothed them. {P}

45345 עֹרֵב 3 Noun proper - feminine singular Oreb = |raven| ; n pr m ; 1)one of the chieftains of the Midianite army defeated by Gideon ; n pr loc; 2) a rock east of the Jordan where Oreb and part of his army fell to the Ephraimites 6159 עֹרֵב Jdg. 7:25; Isa. 10:26 כה וַיִּלְכְּדוּ שְׁנֵי־שָׂרֵי מִדְיָן אֶת־עֹרֵב וְאֶת־זְאֵב, וַיַּהַרְגוּ אֶת־עוֹרֵב בְּצוּר־עוֹרֵב וְאֶת־זְאֵב הָרְגוּ בְיֶקֶב־זְאֵב, וַיִּרְדְּפוּ, אֶל־מִדְיָן; וְרֹאשׁ־עֹרֵב וּזְאֵב--הֵבִיאוּ אֶל־גִּדְעוֹן, מֵעֵבֶר לַיַּרְדֵּן. 25 And they took the two princes of Midian, Oreb and Zeeb; and they slew Oreb at the Rock of Oreb, and Zeeb they slew at the Winepress of Zeeb, and pursued Midian; and they brought the heads of Oreb and Zeeb to Gideon beyond the Jordan.

45346 עוֹרוֹ 3 Noun - masculine singular construct | third person masculine singular 1) skin, hide ; 1a) skin (of men) ; 1b) hide (of animals) 5785 עוֹר Job 18:13; 40:31; Jer. 13:23 יג יֹאכַל, בַּדֵּי עוֹרוֹ; יֹאכַל בַּדָּיו, בְּכוֹר מָוֶת. 13 It shall devour the members of his body, yea, the first-born of death shall devour his members.

45347 עוֹרִי 3 Noun - masculine singular construct | first person common singular 1) skin, hide ; 1a) skin (of men) ; 1b) hide (of animals) 5785 עוֹר Job 7:5; 19:26; 30:30 ה לָבַשׁ בְּשָׂרִי רִמָּה, וגיש (וְגוּשׁ) עָפָר; עוֹרִי רָגַע, וַיִּמָּאֵס. 5 My flesh is clothed with worms and clods of dust; my skin closeth up and breaketh out afresh.

45348 עוֹרָם 2 Noun - masculine singular construct | third person masculine plural 1) skin, hide ; 1a) skin (of men) ; 1b) hide (of animals) 5785 עוֹר Lam. 4:8; Mic. 3:2 ח חָשַׁךְ מִשְּׁחוֹר תָּאֳרָם, לֹא נִכְּרוּ בַּחוּצוֹת; צָפַד עוֹרָם עַל־עַצְמָם, יָבֵשׁ הָיָה כָעֵץ. {ס} 8 Their visage is blacker than coal; they are not known in the streets; their skin is shrivelled upon their bones; it is withered, it is become like a stick. {S}

45349 עוֹרֵנוּ 1 Noun - masculine singular construct | first person common plural 1) skin, hide ; 1a) skin (of men) ; 1b) hide (of animals) 5785 עוֹר Lamentations 5:10 י עוֹרֵנוּ כְּתַנּוּר נִכְמָרוּ, מִפְּנֵי זַלְעֲפוֹת רָעָב. 10 Our skin is hot like an oven because of the burning heat of famine.

45350 עוֹרֵר 4 Verb - Piel Perfect - third person masculine singular 1) to rouse oneself, awake, awaken, incite ; 1a) (Qal) to rouse oneself, awake ; 1b) (Niphal) to be roused ; 1c) (Polel) to stir up, rouse, incite ; 1d) (Hithpolel) to be excited, be triumphant ; 1e) (Hiphil) ; 1e1) to rouse, stir up ; 1e2) to act in an aroused manner, awake

5782 עוּר 2 Sam. 23:18; 1 Chr. 11:11, 20; Isa. 14:9 יח וַאֲבִישַׁי אֲחִי יוֹאָב בֶּן־
צְרוּיָה, הוּא ראשׁ השלשי (הַשְּׁלֹשָׁה), וְהוּא עוֹרֵר אֶת־חֲנִיתוֹ, עַל־שְׁלֹשׁ מֵאוֹת חָלָל; וְלוֹ־שֵׁם, בַּשְּׁלֹשָׁה.
18 And Abishai, the brother of Joab, the son of Zeruiah, was chief of the three. And he lifted up his spear against three hundred and slew them, and had a name among the three.

45351 עוֹרְרָה 1 Verb - Piel Imperative - masculine singular | third person feminine singular 1) to rouse oneself, awake, awaken, incite ; 1a) (Qal) to rouse oneself, awake ; 1b) (Niphal) to be roused ; 1c) (Polel) to stir up, rouse, incite ; 1d) (Hithpolel) to be excited, be triumphant ; 1e) (Hiphil) ; 1e1) to rouse, stir up ; 1e2) to act in an aroused manner, awake 5782 עוּר Psalm 80:3 ג לִפְנֵי אֶפְרַיִם,
וּבִנְיָמִן וּמְנַשֶּׁה-- עוֹרְרָה אֶת-גְּבוּרָתֶךָ; וּלְכָה לִישֻׁעָתָה לָּנוּ. 3 Before Ephraim and Benjamin and Manasseh, stir up Thy might, {N} and come to save us.

45352 עוֹרַרְתִּיךָ 1 Verb - Piel Perfect - first person common singular | second person masculine singular 1) to rouse oneself, awake, awaken, incite ; 1a) (Qal) to rouse oneself, awake ; 1b) (Niphal) to be roused ; 1c) (Polel) to stir up, rouse, incite ; 1d) (Hithpolel) to be excited, be triumphant ; 1e) (Hiphil) ; 1e1) to rouse, stir up ; 1e2) to act in an aroused manner, awake 5782 עִוֵּר Song of Solomon Cant. 8:5 ה
מִי זֹאת, עֹלָה מִן־הַמִּדְבָּר, מִתְרַפֶּקֶת, עַל־דּוֹדָהּ; תַּחַת הַתַּפּוּחַ, עוֹרַרְתִּיךָ--שָׁמָּה חִבְּלַתְךָ אִמֶּךָ, שָׁמָּה
חִבְּלָה יְלָדַתְךָ. 5 Who is this that cometh up from the wilderness, leaning upon her beloved? Under the apple-tree I awakened thee; there thy mother was in travail with thee; there was she in travail and brought thee forth.

45353 עוֹרֹת 1 Noun - masculine plural construct 1) skin, hide ; 1a) skin (of men) ; 1b) hide (of animals) 5785 עוֹר Exod. 39:34 לד
וְאֶת־מִכְסֵה עוֹרֹת הָאֵילִם, הַמְאָדָּמִים, וְאֶת־מִכְסֵה, עֹרֹת הַתְּחָשִׁים; וְאֵת, פָּרֹכֶת הַמָּסָךְ. 34 and the covering of rams' skins dyed red, and the covering of sealskins, and the veil of the screen;

45354 עוֹשֶׂה 1 Verb - Qal Participle - masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213
עָשָׂה Prov. 21:24 כד זֵד יָהִיר, לֵץ שְׁמוֹ-- עוֹשֶׂה, בְּעֶבְרַת זָדוֹן. 24 A proud and haughty man, scorner is his name, even he that dealeth in overbearing pride.

45355 עוֹשֶׂה 1 אֶל־עוֹשֵׂה Verb - Qal Participle - masculine singular construct 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4)

to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to
press, squeeze 6213 עָשָׂה 2 Chr. 24:12 יב וַיִּתְּנֵהוּ הַמֶּלֶךְ וִיהוֹיָדָע, אֶל־
עוֹשֵׂה מְלֶאכֶת עֲבוֹדַת בֵּית־יְהוָה, וַיִּהְיוּ שֹׂכְרִים חֹצְבִים וְחָרָשִׁים, לְחַדֵּשׁ בֵּית יְהוָה; וְגַם לְחָרָשֵׁי בַרְזֶל
וּנְחֹשֶׁת, לְחַזֵּק אֶת־בֵּית יְהוָה. 12 And the king and Jehoiada gave it to such as did the
work of the service of the house of the LORD; and they hired masons and carpenters to restore
the house of the LORD, and also such as wrought iron and brass to repair the house of the
LORD.

45356 עֹשֵׂי 3 Verb - Qal Participle - masculine plural construct 1)
to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ;
1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ;
1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to
attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to
appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b)
(Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5)
to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze
6213 עָשָׂה 2 Chr. 26:13; 34:10, 17 יג וְעַל־יָדָם חֵיל צָבָא שְׁלֹשׁ מֵאוֹת אֶלֶף,
וְשִׁבְעַת אֲלָפִים וַחֲמֵשׁ מֵאוֹת, עוֹשֵׂי מִלְחָמָה, בְּכֹחַ חָיִל--לַעְזֹר לַמֶּלֶךְ, עַל־הָאוֹיֵב. 13 And under
their hand was a trained army, three hundred thousand and seven thousand and five hundred,
that made war with mighty power, to help the king against the enemy.

45357 עֹשֵׁק 2 Verb - Qal Participle - masculine singular 1) to press
upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort ; 1a) (Qal) ; 1a1) to
oppress, wrong, extort ; 1a2) to oppress ; 1b) (Pual) to be exploited, be crushed 6231
עָשַׁק 2 Chr. 26:13; 34:10, 17 יג וְעַל־יָדָם חֵיל צָבָא שְׁלֹשׁ מֵאוֹת אֶלֶף, וְשִׁבְעַת אֲלָפִים
וַחֲמֵשׁ מֵאוֹת, עוֹשֵׂי מִלְחָמָה, בְּכֹחַ חָיִל--לַעְזֹר לַמֶּלֶךְ, עַל־הָאוֹיֵב. 13 And under their hand
was a trained army, three hundred thousand and seven thousand and five hundred, that made
war with mighty power, to help the king against the enemy.

45358 עָז 8 Adjective - masculine singular 1) strong, mighty, fierce
5794 עָז Gen. 49:3, 7; 2 Sam. 22:18; Psalms 18:18; Prov. 30:25; Isa. 25:3; 26:1;
Amos 5:9 ג רְאוּבֵן בְּכֹרִי אַתָּה, כֹּחִי וְרֵאשִׁית אוֹנִי--יֶתֶר שְׂאֵת, וְיֶתֶר עָז. 3 Reuben, thou
art my first-born, my might, and the first-fruits of my strength; the excellency of dignity, and
the excellency of power.

45359 עַז 6 כִּי־עַז Adjective - masculine singular 1) strong,
mighty, fierce 5794 עָז Num. 13:28; 21:24; Deut. 28:50; Jdg. 14:18; Isa.
19:4; Dan. 8:23 כח אֶפֶס כִּי-עַז הָעָם, הַיֹּשֵׁב בָּאָרֶץ; וְהֶעָרִים, בְּצֻרוֹת גְּדֹלֹת מְאֹד, וְגַם-יְלִדֵי
הָעֲנָק, רָאִינוּ שָׁם. 28 Howbeit the people that dwell in the land are fierce, and the cities
are fortified, and very great; and moreover we saw the children of Anak there.

45360 עֵז 5 Noun - feminine singular 1) female goat, she-goat, goat,
kid 5795 עֵז Lev. 3:12; 17:3; 22:27; Num. 15:27; 18:17 יב וְאִם עֵז,
קָרְבָּנוֹ--וְהִקְרִיבוֹ, לִפְנֵי יְהוָה. 12 And if his offering be a goat, then he shall present it
before the LORD.

45361 עֹז 34 Noun - masculine singular 1) might, strength ; 1a) material or physical ; 1b) personal or social or political 5797 עֹז Jdg. 5:21; 9:51; 1 Sam. 2:10; 2 Sam. 6:14; 1 Chr. 13:8; 16:27; 2 Chr. 30:21; Job 12:16; 26:2; 41:14; Psalm 8:3; 28:8; 29:11; 30:8; 61:4; 62:12; 68:34ff; 71:7; 90:11; 93:1; 96:6; 138:3; 140:8; Prov. 14:26; 18:10, 19; 21:22; 31:25; Isa. 51:9; Jer. 48:17; Ezek. 19:11, 14 כא נַחַל קִישׁוֹן גְּרָפָם, {ס} נַחַל {ר} קְדוּמִים נַחַל קִישׁוֹן; {ס} תִּדְרְכִי נַפְשִׁי, {ר} עֹז. {ס} 21 The brook Kishon swept them away, that ancient brook, the brook Kishon. O my soul, tread them down with strength.

45362 עֻזָּא 8 Noun proper - masculine singular Uzza or Uzzah = |strength| ; n pr m ; 1) a man slain by Jehovah for touching the sacred ark ; 2) a Benjamite of the sons of Ehud ; 3) ancestor of a family of temple slaves who returned from exile with Zerubbabel ; 4) a Merarite Levite ; n pr loc ; 5) the garden where kings Manasseh and Amon of Judah were buried 5798 עֻזָּה 2 Sam. 6:6; 2 Kings 21:18, 26; 1 Chr. 8:7; 13:9, 11; Ezr. 2:49; Neh. 7:51 ו וַיָּבֹאוּ, עַד־גֹּרֶן נָכוֹן; וַיִּשְׁלַח עֻזָּה אֶל־אֲרוֹן הָאֱלֹהִים, וַיֹּאחֶז בּוֹ--כִּי שָׁמְטוּ, הַבָּקָר. 6 And when they came to the threshing-floor of Nacon, Uzzah put forth his hand to the ark of God, and took hold of it; for the oxen stumbled.

45363 עֻזָּב 1 Verb - Qal Passive Perfect - third person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Isa. 32:14 יד כִּי־אַרְמוֹן נֻטָּשׁ, הֲמוֹן עִיר עֻזָּב; עֹפֶל וָבַחַן הָיָה בְעַד מְעָרוֹת, עַד־עוֹלָם--מְשׂוֹשׂ פְּרָאִים, מִרְעֵה עֲדָרִים. 14 For the palace shall be forsaken; the city with its stir shall be deserted; the mound and the tower shall be for dens for ever, a joy of wild asses, a pasture of flocks;

45364 עָזָב 1 Verb - Qal Perfect - third person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Isa. 58:2 ב וְאוֹתִי, יוֹם יוֹם יִדְרֹשׁוּן, וְדַעַת דְּרָכַי, יֶחְפָּצוּן; כְּגוֹי אֲשֶׁר־צְדָקָה עָשָׂה, וּמִשְׁפַּט אֱלֹהָיו לֹא עָזָב, יִשְׁאָלוּנִי מִשְׁפְּטֵי־צֶדֶק, קִרְבַת אֱלֹהִים יֶחְפָּצוּן. 2 Yet they seek Me daily, and delight to know My ways; as a nation that did righteousness, and forsook not the ordinance of their God, they ask of Me righteous ordinances, they delight to draw near unto God.

45365 עָזַב 10 לֹא־עָזַב Verb - Qal Perfect - third person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Gen. 24:27; 39:13; Jdg. 2:21; Ruth 2:20; 2 Chr. 12:1; 21:10; Job 20:19; Jer. 25:38; Ezek. 8:12; 9:9 כז וַיֹּאמֶר, בָּרוּךְ יְהוָה אֱלֹהֵי אֲדֹנִי אַבְרָהָם, אֲשֶׁר לֹא־עָזַב חַסְדּוֹ וַאֲמִתּוֹ, מֵעִם אֲדֹנִי; אָנֹכִי, בַּדֶּרֶךְ נָחַנִי יְהוָה, בֵּית, אֲחֵי אֲדֹנִי. 27 And he said: 'Blessed be the LORD, the God of my master

Abraham, who hath not forsaken His mercy and His truth toward my master; as for me, the LORD hath led me in the way to the house of my master's brethren.'

45366 עָזֹב 1 Verb - Qal Infinitive Absolute 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Exod. 23:5 ה כִּי־תִרְאֶה חֲמוֹר שֹׂנַאֲךָ, רֹבֵץ תַּחַת מַשָּׂאוֹ, וְחָדַלְתָּ, מֵעֲזֹב לוֹ--עָזֹב תַּעֲזֹב, עִמּוֹ. {ס} 5 If thou see the ass of him that hateth thee lying under its burden, thou shalt forbear to pass by him; thou shalt surely release it with him. {S}

45367 עֻזְּבָה 1 לֹא־עֻזְּבָה Verb - Qal Passive Perfect - third person feminine singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Jer. 49:25 כה אֵיךְ לֹא־עֻזְּבָה, עִיר תהלה (תְּהִלָּת)--קִרְיַת, מְשׂוֹשִׂי. 25 'How is the city of praise left unrepaired, the city of my joy?'

45368 עָזָבָה 1 Verb - Qal Perfect - third person feminine singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Ezek. 23:8 ח וְאֶת־תַּזְנוּתֶיהָ מִמִּצְרַיִם, לֹא עָזָבָה--כִּי אוֹתָהּ שָׁכְבוּ בִנְעוּרֶיהָ, וְהֵמָּה עִשּׂוּ דַּדֵּי בְתוּלֶיהָ; וַיִּשְׁפְּכוּ תַזְנוּתָם, עָלֶיהָ. 8 Neither hath she left her harlotries brought from Egypt; for in her youth they lay with her, and they bruised her virgin breasts; and they poured out their lust upon her.

45369 עָזְבָה 2 Verb - Qal Imperative - masculine singular | third person feminine singular / cf she left Verb - Qal Perfect - third person feminine singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב 2 Kings 8:6; Jeremiah 49:11 ו וַיִּשְׁאַל הַמֶּלֶךְ לָאִשָּׁה, וַתְּסַפֶּר־לוֹ; וַיִּתֶּן־לָהּ הַמֶּלֶךְ סָרִיס אֶחָד לֵאמֹר, הָשֵׁיב אֶת־כָּל־אֲשֶׁר־לָהּ וְאֵת כָּל־תְּבוּאֹת הַשָּׂדֶה, מִיּוֹם עָזְבָה אֶת־הָאָרֶץ, וְעַד־עָתָּה. {פ} 6 And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying: 'Restore all that was hers, and all the fruits of the field since the day that she left the land, even until now.' {P}

45370 עָזְבוּ 2 Verb - Qal Perfect - third person common plural 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Jer. 16:11; Ezek. 20:8 יא וְאָמַרְתָּ אֲלֵיהֶם, עַל אֲשֶׁר־עָזְבוּ אֲבוֹתֵיכֶם אוֹתִי נְאֻם־יְהוָה, וַיֵּלְכוּ אַחֲרֵי אֱלֹהִים אֲחֵרִים, וַיַּעַבְדוּם

וַיִּשְׁתַּחֲווּ לָהֶם; וְאֹתִי עָזָבוּ, וְאֶת־תּוֹרָתִי לֹא שָׁמָרוּ. 11 then shalt thou say unto them: 'Because your fathers have forsaken Me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken Me, and have not kept My law;

45371 עָזְבוּ 16 Verb - Qal Perfect - third person common plural 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Gen. 50:8; Deut. 29:24; 1 Kings 9:9; 19:10, 14; 2 Chr. 7:22; 11:14; 24:24f; Isa. 1:4; 17:9; Jer. 2:13; 16:11; 17:13; 22:9; Hos. 4:10 ח וְכֹל בֵּית יוֹסֵף, וְאֶחָיו וּבֵית אָבִיו: רַק, טַפָּם וְצֹאנָם וּבְקָרָם--עָזְבוּ, בְּאֶרֶץ גֹּשֶׁן. 8 and all the house of Joseph, and his brethren, and his father's house; only their little ones, and their flocks, and their herds, they left in the land of Goshen.

45372 עִזְבוּ 2 Verb - Qal Imperative - masculine plural 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Prov. 9:6; Jeremiah 48:28 ו עִזְבוּ פְתָאיִם וִחְיוּ; וְאִשְׁרוּ, בְּדֶרֶךְ בִּינָה. 6 Forsake all thoughtlessness, and live; and walk in the way of understanding.

45373 עִזְבוּהָ 1 Verb - Qal Imperative - masculine plural | third person feminine singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Jer. 51:9 ט רִפִּאנוּ אֶת־בָּבֶל, וְלֹא נִרְפָּתָה--עִזְבוּהָ, וְנֵלֵךְ אִישׁ לְאַרְצוֹ: כִּי־נָגַע אֶל־הַשָּׁמַיִם מִשְׁפָּטָהּ, וְנִשָּׂא עַד־שְׁחָקִים. 9 We would have healed Babylon, but she is not healed; forsake her, and let us go every one into his own country; for her judgment reacheth unto heaven, and is lifted up even to the skies.

45374 עֲזָבוּנִי 6 Verb - Qal Perfect - third person common plural | first person common singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב 1 Kings 11:33; 2 Kings 22:17; 2 Chr. 34:25; Psalms 27:10; Jer. 1:16; 5:7 לג יַעַן אֲשֶׁר עֲזָבוּנִי, וַיִּשְׁתַּחֲווּ לְעַשְׁתֹּרֶת אֱלֹהֵי צִדֹנִין, לִכְמוֹשׁ אֱלֹהֵי מוֹאָב, וּלְמִלְכֹּם אֱלֹהֵי בְנֵי־עַמּוֹן; וְלֹא־הָלְכוּ בִדְרָכַי, לַעֲשׂוֹת הַיָּשָׁר בְּעֵינַי וְחֻקֹּתַי וּמִשְׁפָּטַי--כְּדָוִד אָבִיו. 33 because that they have forsaken Me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of Moab, and Milcom the god of the children of Ammon; and they have not walked in My ways, to do that which is right in Mine eyes, and to keep My statutes and Mine ordinances, as did David his father.

45375 עַזְבּוּק 1 בֶן־עַזְבּוּק Noun proper - masculine singular
Azbuk = |strong devastation|; 1) father of Nehemiah, leader of half the district of Beth Zur,
and a repairer of the walls of Jerusalem under another Nehemiah 5802 עַזְבּוּק
Neh. 3:16 טז אַחֲרָיו הֶחֱזִיק, נְחֶמְיָה בֶן-עַזְבּוּק, שַׂר, חֲצִי פֶּלֶךְ בֵּית-צוּר--עַד-נֶגֶד, קִבְרֵי דָוִיד,
וְעַד-הַבְּרֵכָה הָעֲשׂוּיָה, וְעַד בֵּית הַגִּבֹּרִים. {ס} 16 After him repaired Nehemiah the son of
Azbuk, the ruler of half the district of Beth-zur, unto the place over against the sepulchres of
David, and unto the pool that was made, and unto the house of the mighty men. {S}
45376 עֲזָבוֹ 2 Verb - Qal Perfect - third person masculine singular | third
person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to
depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect,
apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to
be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800
עָזַב 2 Chr. 32:31; Psalms 71:11 לא וְכֵן בִּמְלִיצֵי שָׂרֵי בָבֶל, הַמְשַׁלְּחִים עָלָיו לִדְרֹשׁ
הַמּוֹפֵת אֲשֶׁר הָיָה בָאָרֶץ, עֲזָבוֹ, הָאֱלֹהִים--לְנַסּוֹתוֹ, לָדַעַת כָּל־בִּלְבָבוֹ. 31 Howbeit in the
business of the ambassadors of the princes of Babylon, who sent unto him to inquire of the
wonder that was done in the land, God left him, to try him, that He might know all that was in
his heart.
45377 עִזְבוֹנָיִךְ 3 Noun - masculine plural construct | second feminine
singular 1) wares, goods 5801 עִזָּבוֹן Ezek. 27:12, 14, 22 יב
תַּרְשִׁישׁ סֹחַרְתֵּךְ, מֵרֹב כָּל־הוֹן; בְּכֶסֶף בַּרְזֶל בְּדִיל וְעוֹפֶרֶת, נָתְנוּ עִזְבוֹנָיִךְ. 12 Tarshish was
thy merchant by reason of the multitude of all kinds of riches; with silver, iron, tin, and lead,
they traded for thy wares.
45378 עִזְבוֹנַיִךְ 1 Noun - masculine plural construct | second feminine
singular 1) wares, goods 5801 עִזָּבוֹן Ezekiel 27:33 לג בְּצֵאת
עִזְבוֹנַיִךְ מִיַּמִּים, הִשְׂבַּעַתְּ עַמִּים רַבִּים; בְּרֹב הוֹנַיִךְ וּמַעֲרָבַיִךְ, הֶעֱשַׁרְתְּ מַלְכֵי־אָרֶץ. 33 When
thy wares came forth out of the seas, thou didst fill many peoples; with the multitude of thy
riches and of thy merchandise didst thou enrich the kings of the earth.
45379 עֲזֻבוֹת 2 Verb - Qal Passive Participle - feminine plural 1) to
leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ;
1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b)
(Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore,
repair ; 2a) (Qal) to repair 5800 עָזַב Isa. 10:14; 17:2 יד וַתִּמְצָא כַקֵּן
יָדִי, לְחֵיל הָעַמִּים, וְכֶאֱסֹף בֵּיצִים עֲזֻבוֹת, כָּל־הָאָרֶץ אֲנִי אָסָפְתִּי; וְלֹא הָיָה נֹדֵד כָּנָף, וּפֹצֶה פֶה
וּמְצַפְצֵף. 14 And my hand hath found as a nest the riches of the peoples; and as one
gathereth eggs that are forsaken, have I gathered all the earth; and there was none that moved
the wing, or that opened the mouth, or chirped.
45380 עֹזְבִי 1 Verb - Qal Participle - masculine singular construct 1)
to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let
alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go,
free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2)
to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Zech. 11:17 יז הוֹי

רֹעִי הָאֱלִיל עֹזְבִי הַצֹּאן, חֶרֶב עַל־זְרוֹעוֹ וְעַל־עֵין יְמִינוֹ; זְרֹעוֹ יָבוֹשׁ תִּיבָשׁ, וְעֵין יְמִינוֹ כָּהֹה תִכְהֶה. {פ}
17 Woe to the worthless shepherd that leaveth the flock! The sword shall be upon his arm, and upon his right eye; his arm shall be clean dried up, and his right eye shall be utterly darkened. {P}

45381 עֹזְבֵי 4 Verb - Qal Participle - masculine plural construct 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Psalm 119:53; Prov. 28:4; Isa. 65:11; Dan. 11:30 נג זַלְעָפָה אֲחָזַתְנִי, מֵרְשָׁעִים-- עֹזְבֵי, תּוֹרָתֶךָ. 53 Burning indignation hath taken hold upon me, because of the wicked that forsake Thy law.

45382 עֹזְבָיו 1 כָּל־עֹזְבָיו Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Ezr. 8:22 כב כִּי בֹשְׁתִּי, לִשְׁאוֹל מִן־הַמֶּלֶךְ חַיִל וּפָרָשִׁים--לְעָזְרֵנוּ מֵאוֹיֵב, בַּדָּרֶךְ: כִּי־אָמַרְנוּ לַמֶּלֶךְ לֵאמֹר, יַד־אֱלֹהֵינוּ עַל־כָּל־מְבַקְשָׁיו לְטוֹבָה, וְעֻזּוֹ וְאַפּוֹ, עַל כָּל־עֹזְבָיו.
22 For I was ashamed to ask of the king a band of soldiers and horsemen to help us against the enemy in the way; because we had spoken unto the king, saying: 'The hand of our God is upon all them that seek Him, for good; but His power and His wrath is against all them that forsake Him.'

45383 עֹזְבֶיךָ 1 כָּל־עֹזְבֶיךָ Verb - Qal Participle - masculine plural construct | second person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Jer. 17:13 יג מִקְוֵה יִשְׂרָאֵל יְהוָה, כָּל־עֹזְבֶיךָ יֵבֹשׁוּ; יסורי (וְסוּרַי) בָּאָרֶץ יִכָּתֵבוּ, כִּי עָזְבוּ מְקוֹר מַיִם־חַיִּים אֶת־יְהוָה. {פ} 13 Thou hope of Israel, the LORD! All that forsake Thee shall be ashamed; they that depart from Thee shall be written in the earth, because they have forsaken the LORD, the fountain of living waters. {P}

45384 עָזְבֵךְ 2 Verb - Qal Infinitive construct - second person feminine singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Jer. 2:17, 19 יז הֲלוֹא־זֹאת, תַּעֲשֶׂה־לָּךְ: עָזְבֵךְ אֶת־יְהוָה אֱלֹהַיִךְ, בְּעֵת מוֹלִכֵךְ בַּדָּרֶךְ. 17 Is it not this that doth cause it unto thee, that thou hast forsaken the LORD thy God, when He led thee by the way?

45385 עָזְבָם 1 עַל־עָזְבָם Verb - Qal Infinitive construct - third person masculine plural 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart

from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב
Jer. 9:12 יב וַיֹּאמֶר יְהוָה--עַל־עָזְבָם אֶת־תּוֹרָתִי, אֲשֶׁר נָתַתִּי לִפְנֵיהֶם; וְלֹא־שָׁמְעוּ בְקוֹלִי, וְלֹא־הָלְכוּ בָהּ. 12 And the LORD saith: Because they have forsaken My law which I set before them, and have not hearkened to My voice, neither walked therein;

45386 עֲזַבְנֻהוּ 1 Verb - Qal Perfect - first person common plural | third person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב 2 Chr. 13:10 י וַאֲנַחְנוּ יְהוָה אֱלֹהֵינוּ, וְלֹא עֲזַבְנֻהוּ; וְכֹהֲנִים מְשָׁרְתִים לַיהוָה, בְּנֵי אַהֲרֹן, וְהַלְוִיִּם, בַּמְלָאכֶת. 10 But as for us, the LORD is our God, and we have not forsaken Him; and we have priests ministering unto the LORD, the sons of Aaron, and the Levites in their work;

45387 עָזַבְנוּ 4 Verb - Qal Perfect - first person common plural 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Jdg. 10:10; 1 Sam. 12:10; Ezr. 9:10; Jer. 9:18 י וַיִּזְעֲקוּ בְּנֵי יִשְׂרָאֵל, אֶל־יְהוָה לֵאמֹר: חָטָאנוּ לָךְ--וְכִי עָזַבְנוּ אֶת־אֱלֹהֵינוּ, וַנַּעֲבֹד אֶת־הַבְּעָלִים. {פ} 10 And the children of Israel cried unto the LORD, saying: 'We have sinned against Thee, in that we have forsaken our God, and have served the Baalim.' {P}

45388 עֲזָבָנוּ 1 Verb - Qal Perfect - third person masculine singular | first person common plural 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב
Ezr. 9:9 ט כִּי־עֲבָדִים אֲנַחְנוּ--וּבְעַבְדֻתֵנוּ, לֹא עֲזָבָנוּ אֱלֹהֵינוּ; וַיַּט־עָלֵינוּ חֶסֶד לִפְנֵי מַלְכֵי פָרַס לָתֶת־לָנוּ מִחְיָה, לְרוֹמֵם אֶת־בֵּית אֱלֹהֵינוּ וּלְהַעֲמִיד אֶת־חָרְבֹתָיו, וְלָתֶת־לָנוּ גָדֵר, בִּיהוּדָה וּבִירוּשָׁלָם. {ס} 9 For we are bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the ruins thereof, and to give us a fence in Judah and in Jerusalem. {S}

45389 עֲזָבֻנִי 1 Verb - Qal Perfect - third person common plural | first person common singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב
Jer. 19:4 ד יַעַן אֲשֶׁר עֲזָבֻנִי, וַיְנַכְּרוּ אֶת־הַמָּקוֹם הַזֶּה וַיְקַטְּרוּ־בוֹ לֵאלֹהִים אֲחֵרִים, אֲשֶׁר לֹא־יְדָעוּם הֵמָּה וַאֲבוֹתֵיהֶם, וּמַלְכֵי יְהוּדָה; וּמָלְאוּ אֶת־הַמָּקוֹם הַזֶּה, דַּם נְקִיִּם. 4 because they have

forsaken Me, and have estranged this place, and have offered in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah; and have filled this place with the blood of innocents;

45390 עֲזָבָנִי 1 Verb - Qal Perfect - third person masculine singular | first person common singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Psalm 40:12/13 יג כִּי אָפְפוּ-עָלַי רָעוֹת, עַד-אֵין מִסְפָּר--הִשִּׂיגוּנִי עֲוֺנֹתַי, וְלֹא-יָכֹלְתִּי לִרְאוֹת; עָצְמוּ מִשַּׂעֲרוֹת רֹאשִׁי, וְלִבִּי עֲזָבָנִי. 13 For innumerable evils have compassed me about, {N} mine iniquities have overtaken me, so that I am not able to look up; {N} they are more than the hairs of my head, and my heart hath failed me.

45391 עֲזָבָנִי 2 Verb - Qal Perfect - third person masculine singular | first person common singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Psalm 38:10/11; Isa. 49:14 יא לִבִּי סְחַרְחַר, עֲזָבַנִי כֹחִי; וְאוֹר-עֵינַי גַּם-הֵם, אֵין אִתִּי. 11 My heart fluttereth, my strength faileth me; as for the light of mine eyes, it also is gone from me.

45392 עָזַבְתָּ 1 לֹא־עָזַבְתָּ Verb - Qal Perfect - second person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Psalm 9:11 יא וְיִבְטְחוּ בְךָ, יוֹדְעֵי שְׁמֶךָ: כִּי לֹא-עָזַבְתָּ דֹרְשֶׁיךָ יְהוָה. 11 And they that know Thy name will put their trust in Thee; for Thou, LORD, hast not forsaken them that seek Thee.

45393 עָזַבְתִּי 3 Verb - Qal Perfect - first person common singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב 2 Chr. 12:5; Psalms 119:87; Jeremiah 12:7 ה וּשְׁמַעְיָה הַנָּבִיא, בָּא אֶל־רְחַבְעָם, וְשָׂרֵי יְהוּדָה, אֲשֶׁר־נֶאֶסְפוּ אֶל־יְרוּשָׁלַםִ מִפְּנֵי שִׁישָׁק; וַיֹּאמֶר לָהֶם כֹּה־אָמַר יְהוָה, אַתֶּם עֲזַבְתֶּם אֹתִי, וְאַף־אֲנִי עָזַבְתִּי אֶתְכֶם, בְּיַד־שִׁישָׁק.

5 Now Shemaiah the prophet came to Rehoboam, and to the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them: 'Thus saith the LORD: Ye have forsaken Me, therefore have I also left you in the hand of Shishak.'

45394 עֲזַבְתִּיךְ 1 Verb - Qal Perfect - first person common singular | second person feminine singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Isa. 54:7 ז בְּרֶגַע קָטֹן, עֲזַבְתִּיךְ; וּבְרַחֲמִים גְּדֹלִים, אֲקַבְּצֵךְ. 7 For a small moment have I forsaken thee; but with great compassion will I gather thee.

45395 עֲזַבְתִּים 1 Verb - Qal Perfect - first person common singular | third person masculine plural 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Isa. 42:16 טז וְהוֹלַכְתִּי עִוְרִים, בְּדֶרֶךְ לֹא יָדָעוּ--בִּנְתִיבוֹת לֹא־יָדְעוּ, אַדְרִיכֵם; אָשִׂים מַחְשָׁךְ לִפְנֵיהֶם לָאוֹר, וּמַעֲקַשִּׁים לְמִישׁוֹר--אֵלֶּה הַדְּבָרִים, עֲשִׂיתִם וְלֹא עֲזַבְתִּים. 16 And I will bring the blind by a way that they knew not, in paths that they knew not will I lead them; I will make darkness light before them, and rugged places plain. These things will I do, and I will not leave them undone.

45396 עֲזַבְתָּם 3 qere וְרַב־חֶסֶד;kethib וְרַב־וְחֶסֶד Verb - Qal Perfect - second person masculine singular | third person masculine plural 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Neh. 9:17, 19, 31 יז וַיְמָאֲנוּ לִשְׁמֹעַ, וְלֹא־זָכְרוּ נִפְלְאֹתֶיךָ אֲשֶׁר עָשִׂיתָ עִמָּהֶם, וַיַּקְשׁוּ אֶת־עָרְפָּם, וַיִּתְּנוּ־רֹאשׁ לָשׁוּב לְעַבְדֻתָם בְּמִרְיָם; וְאַתָּה אֱלוֹהַּ סְלִיחוֹת חַנּוּן וְרַחוּם, אֶרֶךְ־אַפַּיִם וְרַב־וחסד (חֶסֶד)--וְלֹא עֲזַבְתָּם. 17 and refused to hearken, neither were mindful of Thy wonders that Thou didst among them; but hardened their neck, and in their rebellion appointed a captain to return to their bondage; but Thou art a God ready to pardon, gracious and full of compassion, slow to anger, and plenteous in mercy, and forsookest them not.

45397 עֲזַבְתֶּם 7 לֹא־עֲזַבְתֶּם Verb - Qal Perfect - second person masculine plural 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Jos. 22:3; Jdg. 10:13; 2 Chr. 12:5; 13:11; 24:20; Jer. 5:19; Ezek. 24:21 ג לֹא־עֲזַבְתֶּם אֶת־אֲחֵיכֶם, זֶה יָמִים רַבִּים, עַד, הַיּוֹם הַזֶּה; וּשְׁמַרְתֶּם--אֶת־מִשְׁמֶרֶת, מִצְוַת יְהוָה אֱלֹהֵיכֶם. 3 ye have not left your brethren these many days unto this day, but have kept the charge of the commandment of the LORD your God.

45398 עֲזַבְתֶּן 1 Verb - Qal Perfect - second person feminine singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Exod. 2:20 כ וַיֹּאמֶר אֶל־בְּנֹתָיו, וְאַיּוֹ; לָמָּה זֶּה עֲזַבְתֶּן אֶת־הָאִישׁ, קִרְאֶן לוֹ וְיֹאכַל לָחֶם. 20 And he said unto his

daughters: 'And where is he? Why is it that ye have left the man? call him, that he may eat bread.'
45399 עֲזַבְתָּנִי 2 Verb - Qal Perfect - second person masculine singular | first person common singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800
עָזַב Deut. 28:20; Psalms 22:2 כ יְשַׁלַּח יְהוָה בְּךָ אֶת־הַמְּאֵרָה אֶת־הַמְּהוּמָה, וְאֶת־
הַמִּגְעֶרֶת, בְּכָל־מִשְׁלַח יָדְךָ, אֲשֶׁר תַּעֲשֶׂה--עַד הִשָּׁמֶדְךָ וְעַד־אֲבָדְךָ מַהֵר, מִפְּנֵי רֹעַ מַעֲלָלֶיךָ אֲשֶׁר
עֲזַבְתָּנִי. 20 The LORD will send upon thee cursing, discomfiture, and rebuke, in all that thou puttest thy hand unto to do, until thou be destroyed, and until thou perish quickly; because of the evil of thy doings, whereby thou hast forsaken Me.
45400 עַזְגָּד 4 Noun proper - masculine singular Azgad = |Gad is mighty|; 1) ancestor of a family of laymen who returned from exile with Zerubbabel ; 2) a man who sealed the covenant with Nehemiah 5803 עַזְגָּד Ezr. 2:12; 8:12; Neh. 7:17; 10:16 {ס} יב בְּנֵי עַזְגָּד--אֶלֶף, מָאתַיִם עֶשְׂרִים וּשְׁנָיִם. 12 The children of Azgad, a thousand two hundred twenty and two. {S}
45401 עֻזָּה 2 פֶּרֶץ־עֻזָּה Noun proper - masculine singular
Uzza or Uzzah = |strength| ; n pr m ; 1) a man slain by Jehovah for touching the sacred ark ; 2) a Benjamite of the sons of Ehud ; 3) ancestor of a family of temple slaves who returned from exile with Zerubbabel ; 4) a Merarite Levite ; n pr loc ; 5) the garden where kings Manasseh and Amon of Judah were buried 5798 עֻזָּה 2 Sam. 6:8; 1 Chr. 6:14 ח וַיִּחַר לְדָוִד, עַל אֲשֶׁר פָּרַץ יְהוָה פֶּרֶץ בְּעֻזָּה; וַיִּקְרָא לַמָּקוֹם הַהוּא, פֶּרֶץ עֻזָּה, עַד, הַיּוֹם
הַזֶּה. 8 And David was displeased, because the LORD had broken forth upon Uzzah; and that place was called Perez-uzzah, unto this day.
45402 עֻזָּהּ 5 Noun - masculine singular construct | third person feminine singular 1) might, strength ; 1a) material or physical ; 1b) personal or social or political 5797 עֹז Jer. 51:53; Ezek. 19:12; 30:6, 18; 33:28 נג כִּי־
{ס} תַעֲלֶה בָבֶל הַשָּׁמַיִם, וְכִי תְבַצֵּר מְרוֹם עֻזָּהּ: מֵאִתִּי, יָבֹאוּ שֹׁדְדִים לָהּ--נְאֻם־יְהוָה. 53 Though Babylon should mount up to heaven, and though she should fortify the height of her strength, yet from Me shall spoilers come unto her, saith the LORD. {S}
45403 עֻזֹּה 1 Noun - masculine singular construct | third person masculine singular 1) might, strength ; 1a) material or physical ; 1b) personal or social or political 5797 עֹז Hab. 3:4 ד וְנֹגַהּ כָּאוֹר תִּהְיֶה, קַרְנַיִם מִיָּדוֹ לוֹ; וְשָׁם,
חֶבְיוֹן עֻזֹּה. 4 And a brightness appeareth as the light; rays hath He at His side; and there is the hiding of His power.
45404 עַזָּה 17 עַד־עַזָּה Noun proper - feminine singular
Azzah = |the strong|; 1) another name for 'Gaza', a city of the Philistines located in the extreme southwest of Palestine close to the Mediterranean 5804 עַזָּה Gen. 10:19; Exod. 14:21; Deut. 2:23; Jos. 10:41; 15:47; Jdg. 1:18; 6:4; 1 Kings 5:4; 2 Kings 18:8; Prov. 21:14; Cant. 8:6; Jer. 25:20; 47:1, 5; Amos 1:6f; Zeph. 2:4 יט וַיְהִי גְּבוּל הַכְּנַעֲנִי,

מִצִּידֹן--בֹּאֲכָה גְרָרָה, עַד־עַזָּה: בֹּאֲכָה סְדֹמָה וַעֲמֹרָה, וְאַדְמָה וּצְבֹיִם--עַד־לָשַׁע. 19 And the border of the Canaanite was from Zidon, as thou goest toward Gerar, unto Gaza; as thou goest toward Sodom and Gomorrah and Admah and Zeboiim, unto Lasha.

45405 עָזוּב 1 Verb - Qal Passive Participle - masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב 2 Kings 14:26 כו כִּי־רָאָה יְהוָה אֶת־עֳנִי יִשְׂרָאֵל, מֹרֶה מְאֹד; וְאֶפֶס עָצוּר וְאֶפֶס עָזוּב, וְאֵין עֹזֵר לְיִשְׂרָאֵל. 26 For the LORD saw the affliction of Israel, that it was very bitter; for there was none shut up nor left at large, neither was there any helper for Israel.

45406 עֲזוּבָה 9 Verb - Qal Passive Participle - feminine singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב 1 Kings 22:42; 1 Chr. 2:18f; 2 Chr. 20:31; Isa. 54:6; 60:15; 62:4; Jer. 4:29; Zeph. 2:4 מב יְהוֹשָׁפָט, בֶּן־שְׁלֹשִׁים וְחָמֵשׁ שָׁנָה בְּמָלְכוֹ, וְעֶשְׂרִים וְחָמֵשׁ שָׁנָה, מָלַךְ בִּירוּשָׁלִָם; וְשֵׁם אִמּוֹ, עֲזוּבָה בַּת־שִׁלְחִי. 42 Jehoshaphat was thirty and five years old when he began to reign; and he reigned twenty and five years in Jerusalem. And his mother's name was Azubah the daughter of Shilhi.

45407 עִזּוּז 1 Adjective - masculine singular 1) powerful, mighty 5808 עִזּוּז Psalm 24:8 ח מִי זֶה, מֶלֶךְ הַכָּבוֹד: יְהוָה, עִזּוּז וְגִבּוֹר; יְהוָה, גִּבּוֹר מִלְחָמָה. 8 'Who is the King of glory?' {N} 'The LORD strong and mighty, the LORD mighty in battle.'

45408 עַזּוּר 2 Noun proper - masculine singular Azur or Azzur = |he that assists|; 1) a Benjamite of Gibeon, father of the false prophet Hananiah ; 2) father of Jaazaniah,one of the princes against whom Ezekiel was commanded to prophecy 5809 עַזּוּר Neh. 10:18; Jer. 28:1 טו אַךְ יוֹנָתָן בֶּן-עֲשָׂהאֵל וְיַחְזְיָה בֶן-תִּקְוָה, עָמְדוּ עַל-זֹאת; וּמְשֻׁלָּם וְשַׁבְּתַי הַלֵּוִי, עֲזָרֻם. 15 Only Jonathan the son of Asahel and Jahzeiah the son of Tikvah stood up against this matter; and Meshullam and Shabbethai the Levite helped them.

45409 עֻזּוֹ 7 Noun - masculine singular construct | third person masculine singular 1) might, strength ; 1a) material or physical ; 1b) personal or social or political 5797 עֹז Job 37:6; Psalms 59:10; 78:61; 150:1; Prov. 10:15; 18:11; Isa. 62:8 ו כִּי לַשֶּׁלֶג, יֹאמַר-- הֱוֵא-אָרֶץ: וְגֶשֶׁם מָטָר; וְגֶשֶׁם, מִטְרוֹת עֻזּוֹ. 6 For He saith to the snow: 'Fall thou on the earth'; {N} likewise to the shower of rain, and to the showers of His mighty rain.

45410 עַזּוֹת 1 Adjective - feminine plural 1) strong, mighty, fierce 5794 עַז Prov. 18:23 כג תַּחֲנוּנִים יְדַבֶּר-רָשׁ; וְעָשִׁיר, יַעֲנֶה עַזּוֹת. 23 The poor useth entreaties; but the rich answereth impudently.

45411 עָזָז 1 בֶּן־עָזָז Noun proper - masculine singular Azaz = |strong|; 1) a Reubenite, father of Bela 5811 עָזָז 1 Chr. 5:8 ח וּבֶלַע

הוֹלִיד, אֶת־עָנוּב וְאֶת־הַצֹּבֵבָה, וּמִשְׁפְּחֹת אֲחַרְחֵל, בֶּן־הָרוּם. 8 And Koz begot Anub, and Zobebah, and the families of Aharhel the son of Harum.

45412 עֲזַזְיָהוּ 1 בֶּן־עֲזַזְיָהוּ Noun proper - masculine singular Azaziah = |Jehovah is mighty|; 1) a Levite musician in the reign of David who played the harp in the procession which brought the ark from Obed-edom to Jerusalem ; 2) a Levite in the reign of king Hezekiah of Judah in charge of the tithes ; 3) father of Hoshea, prince of the tribe of Ephraim when David took the census 5812 עֲזַזְיָ֫הוּ 1 Chr. 27:20 כ לִבְנֵי אֶפְרַיִם, הוֹשֵׁעַ בֶּן־עֲזַזְיָהוּ; לַחֲצִי שֵׁבֶט מְנַשֶּׁה, יוֹאֵל בֶּן־פְּדָיָהוּ. {ס} 20 of the children of Ephraim, Hoshea the son of Azaziah; of the half-tribe of Manasseh, Joel the son of Pedaiah;

45413 עֻזִּי 13 אֶת־עֻזִּי Noun - masculine singular construct | first person common singular 1) might, strength ; 1a) material or physical ; 1b) personal or social or political 5797 עֹז 1 Chr. 5:31; 6:36; 7:2f; 9:8; Ezr. 7:4; Neh. 11:22; 12:19; Psalms 28:7; 59:18; 62:8; Isa. 49:5; Jer. 16:19 לא וַאֲבִישׁוּעַ הוֹלִיד אֶת־בֻּקִּי, וּבֻקִּי הוֹלִיד אֶת־עֻזִּי. 31 and Abishua begot Bukki, and Bukki begot Uzzi;

45414 עָזִּי 3 Noun - masculine singular construct | first person common singular 1) might, strength ; 1a) material or physical ; 1b) personal or social or political 5797 עֹז Exod. 15:2; Psalms 118:14; Isa. 12:2 ב עָזִּי וְזִמְרָת יָהּ, וַיְהִי־לִי {ר} לִישׁוּעָה; {ס} זֶה אֵלִי וְאַנְוֵהוּ, {ס} אֱלֹהֵי {ר} אָבִי וַאֲרֹמְמֶנְהוּ. {ס}
2 The LORD is my strength and song, and He is become my salvation; this is my God, and I will glorify Him; my father's God, and I will exalt Him.

45415 עַזֵּי 1 עַזֵּי־נֶפֶשׁ Adjective - masculine plural construct 1) strong, mighty, fierce 5794 עַז Isa. 56:11 יא וְהַכְּלָבִים עַזֵּי־נֶפֶשׁ, לֹא יָדְעוּ שָׂבְעָה, וְהֵמָּה רֹעִים, לֹא יָדְעוּ הָבִין; כֻּלָּם לְדַרְכָּם פָּנוּ, אִישׁ לְבִצְעוֹ מִקָּצֵהוּ. 11 Yea, the dogs are greedy, they know not when they have enough; and these are shepherds that cannot understand; they all turn to their own way, each one to his gain, one and all.

45416 עֻזִּיָּא 1 Noun proper - masculine singular Uzzia = |strength of Jehovah|; 1)one of David's mighty warriors 5814 עֻזִּיָּא 1 Chronicles 11:44 מד עֻזִּיָּא, הָעַשְׁתְּרָתִי; {ס} שָׁמָע, ויעואל (וִיעִיאֵל), {ר} בְּנֵי, חוֹתָם הָעֲרֹעֵרִי. {ס}
44 Uzzia the Ashterathite, Shama and Jeiel the sons of Hotham the Aroerite;

45417 עֻזִּיאֵל 8 Noun proper - masculine singular Uzziel = |my strength is God|; 1) the 4th son of Kohath and grandson of Levi, uncle of Moses and Aaron ; 2) aSimeonite captain, son of Ishi, in the days of king Hezekiah of Judah ; 3) descendant of Bela, head of a family in the tribe of Benjamin ; 4) a musician of the sons of Heman in the time of David ; 5) a Levite of the sons of Jeduthun in the days of king Hezekiah of Judah ; 6) son of Harhaiah, probably a priest and a goldsmith, who took part in repairing the wall under Nehemiah 5816 עֻזִּיאֵל Exod. 6:22; Lev. 10:4; Num. 3:30; 1 Chr. 15:10; 23:20; 24:24; 25:4; Neh. 3:8 כב וּבְנֵי, עֻזִּיאֵל--מִישָׁאֵל וְאֶלְצָפָן, וְסִתְרִי. 22 And the sons of Uzziel: Mishael, and Elzaphan, and Sithri.

45418 עֻזִּיָּה 1 בֶּן־עֻזִּיָּה Noun proper - masculine singular Uzziah = |my strength is Jehovah|; 1) son of king Amaziah of Judah and king of Judah himself for 52 years; also 'Azariah' ; 2) a Kohathite Levite and ancestor ofSamuel ; 3) a priest

of the sons of Harim who took a foreign wife in the time of Ezra ; 4) a Judaite, father of
Athaiah or Uthai ; 5) father of Jehonathan,one of David's overseers 5818 עֻזִּיָּה
2 Kings 15:30 ל וַיִּקְשָׁר־קֶשֶׁר הוֹשֵׁעַ בֶּן־אֵלָה, עַל־פֶּקַח בֶּן־רְמַלְיָהוּ, וַיַּכֵּהוּ וַיְמִיתֵהוּ, וַיִּמְלֹךְ
תַּחְתָּיו--בִּשְׁנַת עֶשְׂרִים, לְיוֹתָם בֶּן־עֻזִּיָּה. 30 And Hoshea the son of Elah made a conspiracy
against Pekah the son of Remaliah, and smote him, and slew him, and reigned in his stead, in
the twentieth year of Jotham the son of Uzziah.

45419 עֻזִּיָּה 5 Noun proper - masculine singular Uzziah = |my
strength is Jehovah|; 1) son of king Amaziah of Judah and king of Judah himself for 52 years;
also 'Azariah' ; 2) a Kohathite Levite and ancestor ofSamuel ; 3) a priest of the sons of Harim
who took a foreign wife in the time of Ezra ; 4) a Judaite, father of Athaiah or Uthai ; 5)
father of Jehonathan,one of David's overseers 5818 עֻזִּיָּה 1 Chr. 6:9; Neh.
11:4; Hos. 1:1; Amos 1:1; Zech. 14:5 ט תַּחַת בְּנוֹ אוּרִיאֵל בְּנוֹ, עֻזִּיָּה בְנוֹ וְשָׁאוּל בְּנוֹ. 9
Tahath his son, Uriel his son, Uzziah his son, and Shaul his son.

45420 עֻזִּיָּהוּ 2 בֶּן־עֻזִּיָּהוּ Noun proper - masculine singular
Uzziah = |my strength is Jehovah|; 1) son of king Amaziah of Judah and king of Judah
himself for 52 years; also 'Azariah' ; 2) a Kohathite Levite and ancestor ofSamuel ; 3) a priest
of the sons of Harim who took a foreign wife in the time of Ezra ; 4) a Judaite, father of
Athaiah or Uthai ; 5) father of Jehonathan,one of David's overseers 5818 עֻזִּיָּה
2 Kings 15:32, 34 לב בִּשְׁנַת שְׁתַּיִם, לְפֶקַח בֶּן־רְמַלְיָהוּ מֶלֶךְ יִשְׂרָאֵל, מָלַךְ יוֹתָם בֶּן־עֻזִּיָּהוּ,
מֶלֶךְ יְהוּדָה. 32 In the second year of Pekah the son of Remaliah king of Israel began
Jotham the son of Uzziah king of Judah to reign.

45421 עֻזִּיָּהוּ 15 בֶּן־עֻזִּיָּהוּ Noun proper - masculine singular
Uzziah = |my strength is Jehovah|; 1) son of king Amaziah of Judah and king of Judah
himself for 52 years; also 'Azariah' ; 2) a Kohathite Levite and ancestor ofSamuel ; 3) a priest
of the sons of Harim who took a foreign wife in the time of Ezra ; 4) a Judaite, father of
Athaiah or Uthai ; 5) father of Jehonathan,one of David's overseers 5818 עֻזִּיָּה
1 Chr. 27:25; 2 Chr. 26:1, 3, 9, 14, 18f, 21ff; 27:2; Isa. 1:1; 6:1; 7:1 כה וְעַל אֹצְרוֹת הַמֶּלֶךְ,
עַזְמָוֶת בֶּן־עֲדִיאֵל; {ס} וְעַל הָאֹצָרוֹת בַּשָּׂדֶה בֶּעָרִים וּבַכְּפָרִים, וּבַמִּגְדָּלוֹת, יְהוֹנָתָן, בֶּן־עֻזִּיָּהוּ. {ס}
25 And over the king's treasuries was Azmaveth the son of Adiel; and over the treasuries in the
fields, in the cities, and in the villages, and in the towers, was Jonathan the son of Uzziah;

45422 עַזִּים 1 Adjective - masculine plural 1) strong, mighty, fierce
5794 עַז Psalm 59:4 ד כִּי הִנֵּה אָרְבוּ, לְנַפְשִׁי-- יָגוּרוּ עָלַי עַזִּים; לֹא-פִשְׁעִי וְלֹא-
חַטָּאתִי יְהוָה. 4 For, lo, they lie in wait for my soul; the impudent gather themselves
together against me; {N} not for my transgression, nor for my sin, O LORD.

45423 עַזִּים 3 Adjective - masculine plural 1) strong, mighty, fierce
5794 עַז Neh. 9:11; Isa. 43:16; Ezek. 7:24 יא וְהַיָּם בָּקַעְתָּ לִפְנֵיהֶם, וַיַּעַבְרוּ
בְתוֹךְ-הַיָּם בַּיַּבָּשָׁה; וְאֶת-רֹדְפֵיהֶם הִשְׁלַכְתָּ בִמְצוֹלֹת, כְּמוֹ-אֶבֶן--בְּמַיִם עַזִּים. 11 And Thou didst
divide the sea before them, so that they went through the midst of the sea on the dry land; and
their pursuers Thou didst cast into the depths, as a stone into the mighty waters.

45424 עִזִּים 46 Noun - feminine plural 1) female goat, she-goat,
goat, kid 5795 עֵז Gen. 27:9; 32:15; 37:31; 38:17; Exod. 26:7; 36:14; Lev.

4:23, 28; 5:6; 9:3; 16:5; 23:19; Num. 7:16, 22, 28, 34, 40, 46, 52, 58, 64, 70, 76, 82, 87; 15:24; 28:15, 30; 29:5, 11, 16, 19, 25; 31:20; Deut. 14:4; Jdg. 6:19; 13:15; 15:1; 1 Sam. 16:20; 25:2; 1 Kings 20:27; 2 Chr. 29:21; 35:7; Prov. 27:27; Ezek. 43:22; 45:23 ט לֶךְ־נָא, אֶל־הַצֹּאן, וְקַח־לִי מִשָּׁם שְׁנֵי גְּדָיֵי עִזִּים, טֹבִים; וְאֶעֱשֶׂה אֹתָם מַטְעַמִּים לְאָבִיךָ, כַּאֲשֶׁר אָהֵב. 9 Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury food for thy father, such as he loveth;

45425 עִזִּין 1 Noun - feminine plural 1) she-goat 5796 עִזִּין Ezr. 6:17 יז וְהַקְרִבוּ, לַחֲנֻכַּת בֵּית־אֱלָהָא דְנָה, תּוֹרִין מְאָה, דִּכְרִין מָאתַיִן אִמְּרִין אַרְבַּע מְאָה; וּצְפִירֵי עִזִּין לחטיא (לְחַטָּאָה) עַל־כָּל־יִשְׂרָאֵל, תְּרֵי־עֲשַׂר--לְמִנְיָן, שִׁבְטֵי יִשְׂרָאֵל.
17 And they offered at the dedication of this house of God a hundred bullocks, two hundred rams, four hundred lambs; and for a sin-offering for all Israel, twelve he-goats, according to the number of the tribes of Israel.

45426 עֻזְּכֶם 2 Noun - masculine singular construct | second person masculine plural 1) might, strength ; 1a) material or physical ; 1b) personal or social or political 5797 עֹז Lev. 26:19; Ezek. 24:21 יט וְשָׁבַרְתִּי, אֶת-גְּאוֹן עֻזְּכֶם; וְנָתַתִּי אֶת-שְׁמֵיכֶם כַּבַּרְזֶל, וְאֶת-אַרְצְכֶם כַּנְּחֻשָׁה. 19 And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass.

45427 עֻזֵּךְ 3 Noun - masculine singular construct | second feminine singular 1) might, strength ; 1a) material or physical ; 1b) personal or social or political 5797 עֹז Isa. 52:1; Ezek. 26:11; Amos 3:11 א עוּרִי עוּרִי לִבְשִׁי עֻזֵּךְ, צִיּוֹן: לִבְשִׁי בִּגְדֵי תִפְאַרְתֵּךְ, יְרוּשָׁלִַם עִיר הַקֹּדֶשׁ--כִּי לֹא יוֹסִיף יָבֹא־בָךְ עוֹד, עָרֵל וְטָמֵא.
1 Awake, awake, put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city; for henceforth there shall no more come into thee the uncircumcised and the unclean.

45428 עֻזֶּךָ 5 Noun - masculine singular construct | second person masculine singular 1) might, strength ; 1a) material or physical ; 1b) personal or social or political 5797 עֹז 2 Chr. 6:41; Psalms 59:17; 68:29; 77:15; 132:8 מא וְעַתָּה, קוּמָה יְהוָה אֱלֹהִים לְנוּחֶךָ--אַתָּה, וַאֲרוֹן עֻזֶּךָ; כֹּהֲנֶיךָ יְהוָה אֱלֹהִים, יִלְבְּשׁוּ תְשׁוּעָה, וַחֲסִידֶיךָ, יִשְׂמְחוּ בַטּוֹב. 41 Now therefore arise, O LORD God, into Thy resting-place, Thou, and the ark of Thy strength; let Thy priests, O LORD God, be clothed with salvation, and let Thy saints rejoice in good.

45429 עֻזֶּךָ 5 Noun - masculine singular construct | second person masculine singular 1) might, strength ; 1a) material or physical ; 1b) personal or social or political 5797 עֹז Psalm 63:3; 66:3; 86:16; 89:11; 110:2 ג כֵּן, בַּקֹּדֶשׁ חֲזִיתִךָ-- לִרְאוֹת עֻזְּךָ, וּכְבוֹדֶךָ. 3 So have I looked for Thee in the sanctuary, to see Thy power and Thy glory.

45430 עַזְמָוֶת 8 Noun proper - feminine singular Beth-azmaveth = |house of the strength of death|; 1) a place near Jerusalem 1041 בֵּית־עַזְמָוֶת 2 Sam. 23:31; 1 Chr. 8:36; 9:42; 11:33; 12:3; 27:25; Ezr. 2:24; Neh. 7:28 לא אֲבִי־עַלְבוֹן, {ר} הָעַרְבָתִי, {ס} עַזְמָוֶת, הַבַּרְחֻמִי. {ס} 31 Abi-albon the Arbathite, Azmaveth the Barhumite;

45431 עֻזָּמוֹ 1 Noun - masculine singular construct | third person masculine plural 1) might, strength ; 1a) material or physical ; 1b) personal or social or political 5797 עֹז Psalm 89:18 יח כִּי-תִפְאֶרֶת עֻזָּמוֹ אָתָּה; וּבִרְצוֹנְךָ, תרים (תָּרוּם) קַרְנֵינוּ. 18 For Thou art the glory of their strength; and in Thy favour our horn is exalted.

45432 עַזָּן 1 בֶּן־עַזָּן Noun proper - masculine singular Azzan = |very strong|; 1) father of Paltiel prince of the tribe of Issachar who represented his tribe in the division of the promised land 5821 עַזָּן Num. 34:26 כו וּלְמַטֵּה בְנֵי-יִשָּׂשכָר, נָשִׂיא--פַּלְטִיאֵל, בֶּן-עַזָּן. 26 And of the tribe of the children of Issachar a prince, Paltiel the son of Azzan.

45433 עֲזֵקָה 6 עַד־עֲזֵקָה Noun proper - feminine singular Azekah = |dug over|; 1) a town in the lowlands of Judah 5825 עֲזֵקָה Jos. 10:10f; 1 Sam. 17:1; 2 Chr. 11:9; Neh. 11:30; Jer. 34:7 י וַיְהֻמֵּם יְהוָה לִפְנֵי יִשְׂרָאֵל, וַיַּכֵּם מַכָּה־גְדוֹלָה בְּגִבְעוֹן; וַיִּרְדְּפֵם, דֶּרֶךְ מַעֲלֵה בֵית־חוֹרֹן, וַיַּכֵּם עַד־עֲזֵקָה, וְעַד־מַקֵּדָה. 10 And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon; and they chased them by the way of the ascent of Beth-horon, and smote them to Azekah, and unto Makkedah.

45434 עָזֻר 1 Verb - Qal Passive Participle - masculine singular 1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be helped ; 1c) (Hiphil) to help 5826 עָזַר Isa. 31:3 ג וּמִצְרַיִם אָדָם וְלֹא־אֵל, וְסוּסֵיהֶם בָּשָׂר וְלֹא־רוּחַ; וַיהוָה יַטֶּה יָדוֹ, וְכָשַׁל עוֹזֵר וְנָפַל עָזֻר--וְיַחְדָּו, כֻּלָּם יִכְלָיוּן. {ס} 3 Now the Egyptians are men, and not God, and their horses flesh, and not spirit; so when the LORD shall stretch out His hand, both he that helpeth shall stumble, and he that is helped shall fall, and they all shall perish together. {S}

45435 עָזֶר 1 לְרוֹמַמְתִּי־עָזֶר Prep | Noun proper - masculine singular Romamti-ezer = |I have exalted the Helper|; 1)one of the 14 sons of Heman 7320 רֹמַמְתִּי־עֶזֶר 1 Chr. 25:31 לא לְאַרְבָּעָה וְעֶשְׂרִים {ר} לְרוֹמַמְתִּי עָזֶר, בָּנָיו וְאֶחָיו שְׁנֵים עָשָׂר. {פ} 31 For the four and twentieth to Romamti-ezer, his sons and his brethren, twelve. {P}

45436 עַזֻּר 1 בֶּן־בְּנָיָהוּ Noun proper - masculine singular Azur or Azzur = |he that assists|; 1) a Benjamite of Gibeon, father of the false prophet Hananiah ; 2) father of Jaazaniah,one of the princes against whom Ezekiel was commanded to prophecy 5809 עַזּוּר Ezek. 11:1 א וַתִּשָּׂא אֹתִי רוּחַ, וַתָּבֵא אֹתִי אֶל־שַׁעַר בֵּית־יְהוָה הַקַּדְמוֹנִי הַפּוֹנֶה קָדִימָה, וְהִנֵּה בְּפֶתַח הַשַּׁעַר, עֶשְׂרִים וַחֲמִשָּׁה אִישׁ; וָאֶרְאֶה בְתוֹכָם אֶת־יַאֲזַנְיָה בֶן־עַזֻּר, וְאֶת־פְּלַטְיָהוּ בֶן־בְּנָיָהוּ--שָׂרֵי הָעָם. {פ} 1 Then a spirit lifted me up, and brought me unto the east gate of the LORD'S house, which looketh eastward; and behold at the door of the gate five and twenty men; and I saw in the midst of them Jaazaniah the son of Azzur, and Pelatiah the son of Benaiah, princes of the people. {P}

45437 עָזֶר 1 וְרֹמַמְתִּי־עֶזֶר Conjunctive waw | Noun proper - masculine singular Romamti-ezer = |I have exalted the Helper|; 1)one of the 14 sons of Heman 7320 רֹמַמְתִּי־עֶזֶר 1 Chr. 25:4 ד לְהֵימָן--בְּנֵי הֵימָן בֻּקִּיָּהוּ

מַתַּנְיָהוּ עֻזִּיאֵל שְׁבוּאֵל וִירִימוֹת חֲנַנְיָה חֲנָנִי, אֱלִיאָתָה גִדַּלְתִּי וְרֹמַמְתִּי עֶזֶר, יָשְׁבְּקָשָׁה מַלּוֹתִי, הוֹתִיר מַחֲזִיאוֹת. 4 Of Heman: the sons of Heman: Bukkiah, Mattaniah, Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamti-ezer, Joshbekashah, Mallothi, Hothir, Mahazioth;

45438 עֵזֶר 6 Noun - masculine singular 1) help, succour ; 1a) help, succour ; 1b)one who helps 5828 עֵ֫זֶר Gen. 2:18, 20; 1 Chr. 12:10; Neh. 3:19; Psalms 89:20; Dan. 11:34 יח וַיֹּאמֶר יְהוָה אֱלֹהִים, לֹא־טוֹב הֱיוֹת הָאָדָם לְבַדּוֹ; אֶעֱשֶׂה־לּוֹ עֵזֶר, כְּנֶגְדּוֹ. 18 And the LORD God said: 'It is not good that the man should be alone; I will make him a help meet for him.'

45439 עֹזֵר 10 Verb - Qal Participle - masculine singular 1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be helped ; 1c) (Hiphil) to help 5826 עָזַר 1 Kings 20:16; 2 Kings 14:26; Job 29:12; 30:13; Psalms 30:11; 54:6; 72:12; 107:12; Isa. 63:5; Jer. 47:4 טז וַיֵּצְאוּ, בַּצָּהֳרָיִם; וּבֶן־הֲדַד שֹׁתֶה שִׁכּוֹר בַּסֻּכּוֹת, הוּא וְהַמְּלָכִים שְׁלֹשִׁים־וּשְׁנַיִם מֶלֶךְ--עֹזֵר אֹתוֹ. 16 And they went out at noon. But Ben-hadad was drinking himself drunk in the booths, he and the kings, the thirty and two kings that helped him.

45440 עֶזְרָא 17 Noun proper - masculine singular Ezra = |help|; 1) the priest and scribe who led the reforms of the returned exiles in Jerusalem; co-worker with Nehemiah ; 2) a priest with Zerubbabel; 3) another post-exilic Jew 5830 עֶזְרָא Ezr. 7:1, 6, 10, 21, 25; 10:1, 5f, 10, 16; Neh. 8:2, 4ff, 13; 12:1, 33 א וְאַחַר הַדְּבָרִים הָאֵלֶּה, בְּמַלְכוּת אַרְתַּחְשַׁסְתְּא מֶלֶךְ־פָּרָס--עֶזְרָא, בֶּן־שְׂרָיָה, בֶּן־עֲזַרְיָה, בֶּן־חִלְקִיָּה. 1 Now after these things, in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah,

45441 עֲזַרְאֵל 4 Noun proper - masculine singular Azarael or Azareel = |God has helped|; 1) a Korhite warrior of David who joined him at Ziklag ; 2) a Levite musician of the family of Heman in the time of David ; 3) a Danite, son of Jeroham and a prince of the tribe at the census of David ; 4)one of the sons of Bani who took a foreign wife in the time of Ezra ; 5) a priest, ancestor of Maasiai or Amashai, a priest in Jerusalem after the return from exile ; 6) a priest and musician in the time of Nehemiah 5832 עֶזְרָא 1 Chr. 25:18; 27:22; Ezr. 10:41; Neh. 11:13 יח עַשְׁתֵּי־ {ר} עָשָׂר עֲזַרְאֵל, בָּנָיו וְאֶחָיו שְׁנֵים עָשָׂר. {ס} 18 The eleventh to Azarel, his sons and his brethren, twelve;

45442 עֶזְרָה 2 וּבֶן־עֶזְרָה Noun - feminine singular / cf 5833 Ezrah Noun proper - masculine singular 1) help, succour, assistance ; 1a) help, succour ; 1b)one who helps 5833 עֶזְרָה 1 Chr. 4:17; Psalms 46:2 יז וּבֶן־עֶזְרָה--יֶתֶר וּמֶרֶד, וְעֵפֶר וְיָלוֹן; וַתַּהַר אֶת־מִרְיָם וְאֶת־שַׁמַּי, וְאֶת־יִשְׁבָּח אֲבִי אֶשְׁתְּמֹעַ. 17 And the sons of Ezrah: Jether, and Mered, and Epher, and Jalon. And she bore Miriam, and Shammai, and Ishbah the father of Eshtemoa--

45443 עֶזְרֹה 1 עֶזְרוֹqere; Noun - common masculine singular construct | suffix third person masculine singular homonym 1 kethib 1) help, succour ; 1a) help, succour ; 1b)one who helps 5828 עֵזֶר Ezek. 12:14 יד וְכֹל אֲשֶׁר סְבִיבֹתָיו עֶזְרֹה וְכָל־אֲגַפָּיו, אֱזָרֶה לְכָל־רוּחַ; וְחֶרֶב, אָרִיק אַחֲרֵיהֶם. 14 And I will

disperse toward every wind all that are round about him to help him, and all his troops; and I will draw out the sword after them.

45444 עָזְרוּ 3 Verb - Qal Perfect - third person common plural 1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be helped ; 1c) (Hiphil) to help
5826 עָזַר 1 Chr. 12:22; 2 Chr. 20:23; Zech. 1:15 כב וְהֵמָּה, עָזְרוּ עִם־דָּוִיד עַל־הַגְּדוּד, כִּי־גִבּוֹרֵי חַיִל, כֻּלָּם; וַיִּהְיוּ שָׂרִים, בַּצָּבָא. 22 And they helped David against the troop, for they were all mighty men of valour, and were captains in the host.

45445 עֲזָרוֹ 1 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be helped ; 1c) (Hiphil) to help 5826 עָזַר 2 Chr. 18:31 לא וַיְהִי כִּרְאוֹת שָׂרֵי הָרֶכֶב אֶת־יְהוֹשָׁפָט, וְהֵמָּה אָמְרוּ מֶלֶךְ יִשְׂרָאֵל הוּא, וַיָּסֹבּוּ עָלָיו, לְהִלָּחֵם; וַיִּזְעַק יְהוֹשָׁפָט וַיהוָה עֲזָרוֹ, וַיְסִיתֵם אֱלֹהִים מִמֶּנּוּ. 31 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said: 'It is the king of Israel.' Therefore they turned about to fight against him; but Jehoshaphat cried out, and the LORD helped him; and God moved them to depart from him.

45446 עֶזְרוֹ 1 עֶזְרֹהkethib; Noun - common masculine singular construct | suffix third person masculine singular homonym 1 qere 1) help, succour ; 1a) help, succour ; 1b)one who helps 5828 עֵזֶר Ezek. 12:14 יד וְכֹל אֲשֶׁר סְבִיבֹתָיו עֶזְרֹה וְכָל־אֲגַפָּיו, אֱזָרֶה לְכָל־רוּחַ; וְחֶרֶב, אָרִיק אַחֲרֵיהֶם. 14 And I will disperse toward every wind all that are round about him to help him, and all his troops; and I will draw out the sword after them.

45447 עֶזְרִי 4 Noun - masculine singular construct | first person common singular 1) help, succour ; 1a) help, succour ; 1b)one who helps 5828 עֵ֫זֶר 1 Chr. 27:26; Psalms 70:6; 121:1/2f כו וְעַל, עֹשֵׂי מְלֶאכֶת הַשָּׂדֶה, לַעֲבֹדַת, הָאֲדָמָה--עֶזְרִי, בֶּן־כְּלוּב. {ס} 26 and over them that did the work of the field for tillage of the ground was Ezri the son of Chelub;

45448 עֹזְרֵי 2 Verb - Qal Participle - masculine plural construct 1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be helped ; 1c) (Hiphil) to help 5826 עָזַר 1 Chr. 12:1; Job 9:13 א וְאֵלֶּה, הַבָּאִים אֶל־דָּוִיד לְצִיקְלַג, עוֹד עָצוּר, מִפְּנֵי שָׁאוּל בֶּן־קִישׁ; וְהֵמָּה, בַּגִּבּוֹרִים, עֹזְרֵי, הַמִּלְחָמָה. 1 Now these are they that came to David to Ziklag, while he was yet shut up because of Saul the son of Kish; and they were among the mighty men, his helpers in war.

45449 עַזְרִיאֵל 2 בֶּן־עַזְרִיאֵל Noun proper - masculine singular Azriel = |my help is God|; 1) a head of a house of the half-tribe of Manasseh beyond the Jordan ; 2) a Naphtalite, ancestor of Jerimoth, the head of the tribe at the time of the census of David ; 3) father ofSeraiah, an officer of king Jehoiakim of Judah 5837 עַזְרִיאֵל 1 Chr. 27:19; Jer. 36:26 יט לִזְבוּלֻן, יִשְׁמַעְיָהוּ בֶּן־עֹבַדְיָהוּ; {ס} לְנַפְתָּלִי--יְרִימוֹת, בֶּן־עַזְרִיאֵל. {ס} 19 of Zebulun, Ishmaiah the son of Obadiah; of Naphtali, Jerimoth the son of Azriel;

45450 עֲזַרְיָה 20 אֶת־עֲזַרְיָה Noun proper - masculine singular Azariah = |Jehovah has helped|; 1) son of king Amaziah of Judah and king of Judah himself for 52 years; also 'Uzziah' ; 2) the godly friend of Daniel who Nebuchadnezzar renamed Abednego;one of the three friends who with Daniel refused to make themselves unclean by eating food from the king's table which went against the dietary laws which God had given the Jews; alsoone of the three who were thrown into the fiery furnace for refusing to bow down to a graven image of Nebuchadnezzar and who were saved by the angel of the Lord ; 2a) also, 'Abednego' (H05664 or H05665) ; 3) son of Nathan and an officer ofSolomon; perhaps David's grandson andSolomon's nephew ; 4) a prophet in the days of king Asa of Judah ; 5) son of king Jehoshaphat of Judah and brother to 5 ; 6) another son of king Jehoshaphat of Judah and brother to 4 ; 7) a priest, son of Ahimaaz, grandson of Zadok and high priest in the reign of kingSolomon ; 8) the high priest in the reign of king Uzziah of Judah ; 9) a priest who sealed the covenant with Nehemiah; probably same as 18 ; 10) a Kohathite Levite, father of Joel in the reign of king Hezekiah of Judah ; 11) a Merarite Levite, son of Jehalelel in the reign of king Hezekiah of Judah ; 12) a Kohathite Levite, son of Zephaniah and ancestor ofSamuel the prophet ; 13) a Levite who helped Ezra in instructing the people in the law ; 14) son of Jeroham andone of the temple captains of Judah in the time of queen Athaliah; probably the same as 21 ; 15) son of Maaseiah who repaired part of the wall of Jerusalem in the time of Nehemiah ; 16)one of the leaders who returned from Babylon with Zerubbabel ; 17) a man who assisted in the dedication of the wall of Jerusalem in the time of Nehemiah; probably the same as 10 ; 18) son of Johanan,one of the captains of Ephraim in the reign of king Ahaz of Judah ; 19) a Judaite, son of Ethan of the sons of Zerah ; 20) a Judaite, son of Jehu of the family of the Jerahmeelites and descended from Jarha the Egyptian slave ofSheshan; probablyone of the captains of the time of queen Athaliah and the same as 15 ; 21) a priest, son of Hilkiah ; 22) a priest, son of Johanan ; 23) son of king Jehoram of Judah; probably clerical error for 'Ahaziah' ; 24) son of Meraioth ; 25) son of Hoshaiah andone of the proud men who confronted Jeremiah 5838 עֲזַרְיָה 2 Kings 14:21; 15:1, 7; 1 Chr. 2:8, 38; 3:12; 5:35ff, 39; 6:21; 2 Chr. 21:2; Ezr. 7:1, 3; Neh. 3:23f; 7:7; 8:7; 10:3; Jeremiah 43:2; (Ezek. 30:8 כָּל־עֹזְרֶיהָ); כא וַיִּקְחוּ כָּל־עַם יְהוּדָה, אֶת־עֲזַרְיָה, וְהוּא, בֶּן־שֵׁשׁ עֶשְׂרֵה שָׁנָה; וַיַּמְלִכוּ אֹתוֹ, תַּחַת אָבִיו אֲמַצְיָהוּ. 21 And all the people of Judah took Azariah, who was sixteen years old, and made him king in the room of his father Amaziah.

45451 עֹזְרֶיהָ 1 כָּל־עֹזְרֶיהָ Verb - Qal Participle - masculine plural construct | third person feminine singular 1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be helped ; 1c) (Hiphil) to help 5826 עָזַר Ezek. 30:8 ח וְיָדְעוּ, כִּי־אֲנִי יְהוָה, בְּתִתִּי־אֵשׁ בְּמִצְרַיִם, וְנִשְׁבְּרוּ כָּל־עֹזְרֶיהָ. 8 And they shall know that I am the LORD, when I have set a fire in Egypt, and all her helpers are destroyed.

45452 עֲזַרְיָהוּ 7 Noun proper - masculine singular Azariah = |Jehovah has helped|; 1) son of king Amaziah of Judah and king of Judah himself for 52 years; also 'Uzziah' ; 2) the godly friend of Daniel who Nebuchadnezzar renamed Abednego;one of the three friends who with Daniel refused to make themselves unclean by eating food from the king's table which went against the dietary laws which God had given the Jews; alsoone of the three who were thrown into the fiery furnace for refusing to bow down to a graven image of Nebuchadnezzar and who were saved by the angel of the Lord ; 2a) also, 'Abednego' (H05664 or H05665) ; 3) son of Nathan and an officer ofSolomon; perhaps David's grandson andSolomon's nephew ; 4) a prophet in the days of king Asa of Judah ; 5) son of king Jehoshaphat of Judah and brother to 5 ; 6) another son of king Jehoshaphat of Judah and brother to 4 ; 7) a priest, son of Ahimaaz, grandson of Zadok and high priest in the reign of kingSolomon ; 8) the high priest in the reign of king Uzziah of Judah ; 9) a priest who sealed the covenant with Nehemiah; probably same as 18 ; 10) a Kohathite Levite, father of Joel in the reign of king Hezekiah of Judah ; 11) a Merarite Levite, son of Jehalelel in the reign of king Hezekiah of Judah ; 12) a Kohathite Levite, son of Zephaniah and ancestor ofSamuel the prophet ; 13) a Levite who helped Ezra in instructing the people in the law ; 14) son of Jeroham andone of the temple captains of Judah in the time of queen Athaliah; probably the same as 21 ; 15) son of Maaseiah who repaired part of the wall of Jerusalem in the time of Nehemiah ; 16)one of the leaders who returned from Babylon with Zerubbabel ; 17) a man who assisted in the dedication of the wall of Jerusalem in the time of Nehemiah; probably the same as 10 ; 18) son of Johanan,one of the captains of Ephraim in the reign of king Ahaz of Judah ; 19) a Judaite, son of Ethan of the sons of Zerah ; 20) a Judaite, son of Jehu of the family of the Jerahmeelites and descended from Jarha the Egyptian slave ofSheshan; probablyone of the captains of the time of queen Athaliah and the same as 15 ; 21) a priest, son of Hilkiah ; 22) a priest, son of Johanan ; 23) son of king Jehoram of Judah; probably clerical error for 'Ahaziah' ; 24) son of Meraioth ; 25) son of Hoshaiah andone of the proud men who confronted Jeremiah 5838 עֲזַרְיָה 1 Kings 4:2; 2 Kings 15:6; 2 Chr. 26:17, 20; 28:12; 29:12; 31:10 ב וְאֵלֶּה הַשָּׂרִים, אֲשֶׁר-לוֹ: עֲזַרְיָהוּ בֶן-צָדוֹק, הַכֹּהֵן. {ס} 2 And these were the princes whom he had: Azariah the son of Zadok, the priest; {S}

45453 עֹזְרָיו 1 אֶת-עֹזְרָיו Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be helped ; 1c) (Hiphil) to help 5826 עָזַר Ezek. 32:21 כא יְדַבְּרוּ-לוֹ אֵלֵי גִבּוֹרִים, מִתּוֹךְ שְׁאוֹל--אֶת-עֹזְרָיו; יָרְדוּ שָׁכְבוּ הָעֲרֵלִים, חַלְלֵי-חָרֶב. 21 The strong among the mighty shall speak of him out of the midst of the nether-world with them that helped him; they are gone down, they lie still, even the uncircumcised, slain by the sword.

45454 עַזְרִיקָם 5 Noun proper - masculine singular Azrikam = |help against the enemy|; 1) son of Neariah and descendant of Zerubbabel of the royal line of Judah ; 2) a Benjamite, eldest son of Azel and descendant ofSaul ; 3) a Levite, ancestor ofShemaiah in the time of Nehemiah ; 4) governor of the palace of king Ahaz of Judah and victim of murder by Zichri 5840 עַזְרִיקָם 1 Chr. 8:38; 9:14, 44; 2 Chr. 28:7; Neh. 11:15 ח וּלְאָצֵל, שִׁשָּׁה בָנִים--וְאֵלֶּה שְׁמוֹתָם עַזְרִיקָם בֹּכְרוּ וְיִשְׁמָעֵאל וּשְׁעַרְיָה, וְעֹבַדְיָה וְחָנָן; כָּל-אֵלֶּה, בְּנֵי אָצַל. 38 And Azel had six sons, whose names are these: Azrikam, Bocru, and Ishmael, and Sheariah, and Obadiah, and Hanan. All these were the sons of Azel.

45455 עֲזָרְךָ 1 Verb - Qal Perfect - third person masculine singular | second person masculine singular 1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be helped ; 1c) (Hiphil) to help 5826 עָזַר 1 Chr. 12:19

יט וְרוּחַ לָבְשָׁה, אֶת־עֲמָשַׂי רֹאשׁ השלושים (הַשָּׁלִישִׁים), לְךָ דָוִיד וְעִמְּךָ בֶן־יִשַׁי, שָׁלוֹם שָׁלוֹם לְךָ
וְשָׁלוֹם לְעֹזְרֶךָ כִּי עֲזָרְךָ אֱלֹהֶיךָ; וַיְקַבְּלֵם דָּוִיד, וַיִּתְּנֵם בְּרָאשֵׁי הַגְּדוּד. {פ} 19 Then the spirit
clothed Amasai, who was chief of the captains: Thine are we, David, and on thy side, thou son
of Jesse; peace, peace be unto thee, and peace be to thy helpers; for thy God helpeth thee.
Then David received them, and made them captains of the band. {P}
45456 עֶזְרֶךָ 1 Noun - masculine singular construct | second person
masculine singular 1) help, succour ; 1a) help, succour ; 1b)one who helps 5828
עֵ֫זֶר Deut. 33:29 כט אַשְׁרֶיךָ יִשְׂרָאֵל מִי כָמוֹךָ, עַם נוֹשַׁע בַּיהוָה, מָגֵן עֶזְרֶךָ, וַאֲשֶׁר־חֶרֶב
גַּאֲוָתֶךָ; וְיִכָּחֲשׁוּ אֹיְבֶיךָ לָךְ, וְאַתָּה עַל־בָּמוֹתֵימוֹ תִדְרֹךְ. {ס} 29 Happy art thou, O Israel,
who is like unto thee? a people saved by the LORD, the shield of thy help, and that is the
sword of thy excellency! And thine enemies shall dwindle away before thee; and thou shalt
tread upon their high places. {S}
45457 עֶזְרֶךָ 1 יִשְׁלַח־עֶזְרְךָ Noun - masculine singular construct |
second person masculine singular 1) help, succour ; 1a) help, succour ; 1b)one who
helps 5828 עֵ֫זֶר Psalm 20:3 ג יִשְׁלַח-עֶזְרְךָ מִקֹּדֶשׁ; וּמִצִּיּוֹן, יִסְעָדֶךָּ.
3 Send forth thy help from the sanctuary, and support thee out of Zion;
45458 עֲזָרֻם 2 Verb - Qal Perfect - third person common plural | third
person masculine plural 1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal)
to be helped ; 1c) (Hiphil) to help 5826 עָזַר 1 Chr. 12:20; Ezr. 10:15
כ וּמִמְּנַשֶּׁה נָפְלוּ עַל־דָּוִיד, בְּבֹאוֹ עִם־פְּלִשְׁתִּים עַל־שָׁאוּל לַמִּלְחָמָה--וְלֹא עֲזָרֻם: כִּי בְעֵצָה, שִׁלְּחֻהוּ
סַרְנֵי פְלִשְׁתִּים לֵאמֹר, בְּרָאשֵׁינוּ, יִפּוֹל אֶל־אֲדֹנָיו שָׁאוּל. 20 Of Manasseh also there fell away
some to David, when he came with the Philistines against Saul to battle, but they helped them
not; for the lords of the Philistines upon advisement sent him away, saying: 'He will fall away
to his master Saul to the jeopardy of our heads.'
45459 עֶזְרָם 3 Noun - masculine singular construct | third person
masculine plural 1) help, succour ; 1a) help, succour ; 1b)one who helps 5828
עֵ֫זֶר Psalm 115:9ff ט יִשְׂרָאֵל, בְּטַח בַּיהוָה; עֶזְרָם וּמָגִנָּם הוּא. 9 O Israel, trust
thou in the LORD! He is their help and their shield!
45460 עָזְרֵנוּ 2 Verb - Qal Imperative - masculine singular | first person
common singular 1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be
helped ; 1c) (Hiphil) to help 5826 עָזַר 2 Chr. 14:10; Psalms 79:9 י
וַיִּקְרָא אָסָא אֶל־יְהוָה אֱלֹהָיו, וַיֹּאמַר, יְהוָה אֵין־עִמְּךָ לַעְזֹר בֵּין רַב לְאֵין כֹּחַ, עָזְרֵנוּ יְהוָה אֱלֹהֵינוּ כִּי־
עָלֶיךָ נִשְׁעַנּוּ וּבְשִׁמְךָ בָאנוּ עַל־הֶהָמוֹן הַזֶּה: יְהוָה אֱלֹהֵינוּ אַתָּה, אַל־יַעְצֹר עִמְּךָ אֱנוֹשׁ. {ס}
10 And Asa cried unto the LORD his God, and said: 'LORD, there is none beside Thee to help,
between the mighty and him that hath no strength; help us, O LORD our God; for we rely on
Thee, and in Thy name are we come against this multitude. Thou art the LORD our God; let
not man prevail against Thee.' {S}
45461 עֲזָרָנוּ 1 Verb - Qal Perfect - third person masculine singular | first
person common plural 1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal)
to be helped ; 1c) (Hiphil) to help 5826 עָזַר 1 Sam. 7:12 יב וַיִּקַּח
שְׁמוּאֵל אֶבֶן אַחַת, וַיָּשֶׂם בֵּין־הַמִּצְפָּה וּבֵין הַשֵּׁן, וַיִּקְרָא אֶת־שְׁמָהּ, אֶבֶן הָעָזֶר; וַיֹּאמַר, עַד־הֵנָּה עֲזָרָנוּ

יְהוָה. 12 Then Samuel took a stone, and set it between Mizpah and Shen, and called the name of it Eben-ezer, saying: 'Hitherto hath the LORD helped us.'

45462 עֶזְרֵנוּ 2 Noun - masculine singular construct | first person common plural 1) help, succour ; 1a) help, succour ; 1b)one who helps 5828 עֵ֫זֶר Psalm 33:20; 124:8 כ נַפְשֵׁנוּ, חִכְּתָה לַיהוָה; עֶזְרֵנוּ וּמָגִנֵּנוּ הוּא. 20 Our soul hath waited for the LORD; He is our help and our shield.

45463 עָזְרֵנִי 2 Verb - Qal Imperative - masculine singular | first person common singular 1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be helped ; 1c) (Hiphil) to help 5826 עָזַר Psalm 109:26; 119:86 כו עָזְרֵנִי, יְהוָה אֱלֹהָי; הוֹשִׁיעֵנִי כְחַסְדֶּךָ. 26 Help me, O LORD my God; O save me according to Thy mercy;

45464 עֲזָרָנִי 1 Verb - Qal Perfect - third person masculine singular | first person common singular 1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be helped ; 1c) (Hiphil) to help 5826 עָזַר Psalm 118:13 יג דַּחֹה דְחִיתַנִי לִנְפֹּל; וַיהוָה עֲזָרָנִי. 13 Thou didst thrust sore at me that I might fall; but the LORD helped me.

45465 עָזַרְתָּ 1 מֶה־עָזַרְתָּ Verb - Qal Perfect - second person masculine singular 1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be helped ; 1c) (Hiphil) to help 5826 עָזַר Job 26:2 ב מֶה־עָזַרְתָּ, לְלֹא־כֹחַ; הוֹשַׁעְתָּ, זְרוֹעַ לֹא־עֹז. 2 How hast thou helped him that is without power! How hast thou saved the arm that hath no strength!

45466 עֶזְרָת 2 Noun - feminine singular construct 1) help, succour, assistance ; 1a) help, succour ; 1b)one who helps 5833 עֶזְרָה Psalm 60:13; 108:13 יג הָבָה-לָּנוּ עֶזְרָת מִצָּר; וְשָׁוְא, תְּשׁוּעַת אָדָם. 13 Give us help against the adversary; for vain is the help of man.

45467 עֶזְרַת 1 וְעַל־עֶזְרַת Noun - feminine singular construct 1) help, succour, assistance ; 1a) help, succour ; 1b)one who helps 5833 עֶזְרָה Isa. 31:2 ב וְגַם־הוּא חָכָם וַיָּבֵא רָע, וְאֶת־דְּבָרָיו לֹא הֵסִיר; וְקָם עַל־בֵּית מְרֵעִים, וְעַל־עֶזְרַת פֹּעֲלֵי אָוֶן. 2 Yet He also is wise, and bringeth evil, and doth not call back His words; but will arise against the house of the evil-doers, and against the help of them that work iniquity.

45468 עֶזְרָתָה 3 Noun - feminine singular | third person feminine singular 1) help, succour, assistance ; 1a) help, succour ; 1b)one who helps 5833 עֶזְרָה Psalm 44:27; 63:8; 94:17 כז קוּמָה, עֶזְרָתָה לָּנוּ; וּפְדֵנוּ, לְמַעַן חַסְדֶּךָ. 27 Arise for our help, and redeem us for Thy mercy's sake. {P}

45469 עֶזְרָתִי 4 Noun - feminine singular construct | first person common singular 1) help, succour, assistance ; 1a) help, succour ; 1b)one who helps 5833 עֶזְרָה Job 6:13; 31:21; Psalms 27:9; 40:18 יג הַאִם אֵין עֶזְרָתִי בִי; וְתֻשִׁיָּה, נִדְּחָה מִמֶּנִּי. 13 Is it that I have no help in me, and that sound wisdom is driven quite from me?

45470 עֲזַרְתִּיךְ 1 Verb - Qal Perfect - first person common singular | second person feminine singular 1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be helped ; 1c) (Hiphil) to help 5826 עָזַר Isa. 41:14 יד

אַל־תִּירְאִי תּוֹלַעַת יַעֲקֹב, מְתֵי יִשְׂרָאֵל; אֲנִי עֲזַרְתִּיךְ נְאֻם־יְהוָה, וְגֹאֲלֵךְ קְדוֹשׁ יִשְׂרָאֵל. 14 Fear not, thou worm Jacob, and ye men of Israel; I help thee, saith the LORD, and thy Redeemer, the Holy One of Israel.

45471 עֲזַרְתִּיךָ 3 אַף־תְּמַכְתִּיךָ Verb - Qal Perfect - first person common singular | second person masculine singular 1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be helped ; 1c) (Hiphil) to help 5826 עָזַר Isa. 41:10, 13; 49:8 י אַל־תִּירָא כִּי עִמְּךָ־אָנִי, אַל־תִּשְׁתָּע כִּי־אֲנִי אֱלֹהֶיךָ; אִמַּצְתִּיךָ, אַף־עֲזַרְתִּיךָ--אַף־תְּמַכְתִּיךָ, בִּימִין צִדְקִי. 10 Fear thou not, for I am with thee, be not dismayed, for I am thy God; I strengthen thee, yea, I help thee; yea, I uphold thee with My victorious right hand.

45472 עֶזְרָתֵנוּ 1 אֶל־עֶזְרָתֵנוּ Noun - feminine singular construct | first person common plural 1) help, succour, assistance ; 1a) help, succour ; 1b)one who helps 5833 עֶזְרָה Lam. 4:17 יז עודינה (עוֹדֵינוּ) תִּכְלֶינָה עֵינֵינוּ, אֶל־עֶזְרָתֵנוּ הָבֶל; בְּצִפִּיָּתֵנוּ צִפִּינוּ, אֶל־גּוֹי לֹא יוֹשִׁעַ. {ס} 17 As for us, our eyes do yet fail for our vain help; in our watching we have watched for a nation that could not save. {S}

45473 עֲזַרְתַּנִי 1 Verb - Qal Perfect - second person masculine singular | first person common singular 1) to help, succour, support ; 1a) (Qal) to help ; 1b) (Niphal) to be helped ; 1c) (Hiphil) to help 5826 עָזַר Psalm 86:17 יז עֲשֵׂה-עִמִּי אוֹת, לְטוֹבָה: וְיִרְאוּ שֹׂנְאַי וְיֵבֹשׁוּ-- כִּי-אַתָּה יְהוָה, עֲזַרְתַּנִי וְנִחַמְתָּנִי. 17 Work in my behalf a sign for good; {N} that they that hate me may see it, and be put to shame, because Thou, LORD, hast helped me, and comforted me. {P}

45474 עַזָּתָה 2 Noun proper - feminine singular | third person feminine singular Azzah = |the strong|; 1) another name for 'Gaza', a city of the Philistines located in the extreme southwest of Palestine close to the Mediterranean 5804 עַזָּה Jdg. 16:1, 21 א וַיֵּלֶךְ שִׁמְשׁוֹן, עַזָּתָה; וַיַּרְא־שָׁם אִשָּׁה זוֹנָה, וַיָּבֹא אֵלֶיהָ. 1 And Samson went to Gaza, and saw there a harlot, and went in unto her.

45475 עֵט 2 Noun - masculine singular 1) stylus ; 1a) iron stylus with diamond tip used to write on stone or metal ; 1b) reed pen used on a roll 5842 עֵט Psalm 45:2; Jer. 8:8 ב רָחַשׁ לִבִּי, דָּבָר טוֹב-- אֹמֵר אָנִי, מַעֲשַׂי לְמֶלֶךְ; לְשׁוֹנִי, עֵט סוֹפֵר מָהִיר. 2 My heart overfloweth with a goodly matter; I say: 'My work is concerning a king'; {N} my tongue is the pen of a ready writer.

45476 עֵטָא 1 Noun - feminine singular 1) counsel 5843 עֵטָא Dan. 2:14 יד בֵּאדַיִן דָּנִיֵּאל, הֲתִיב עֵטָא וּטְעֵם, לְאַרְיוֹךְ, רַב־טַבָּחַיָּא דִּי מַלְכָּא--דִּי נְפַק לְקַטָּלָה, לְחַכִּימֵי בָּבֶל. 14 Then Daniel returned answer with counsel and discretion to Arioch the captain of the king's guard, who was gone forth to slay the wise men of Babylon;

45477 עָטֹה 1 Verb - Qal Infinitive Absolute 1) to cover, enwrap, wrap oneself, envelop oneself ; 1a) (Qal) ; 1a1) to wrap, envelop oneself ; 1a2) to cover (the beard in mourning) ; 1a3) mourner,one who covers (participle) ; 1b) (Hiphil) to cover, enwrap, envelop ; 2) to grasp ; 2a) (Qal) to grasp 5844 עָטָה Isa. 22:17 יז הִנֵּה יְהוָה מְטַלְטֶלְךָ, טַלְטֵלָה גָּבֶר; וְעֹטְךָ, עָטֹה. 17 Behold, the LORD will hurl thee up and down with a man's throw; yea, He will wind thee round and round;

45478 עֹטֶה 2 Verb - Qal Participle - masculine singular 1) to cover, enwrap, wrap oneself, envelop oneself ; 1a) (Qal) ; 1a1) to wrap, envelop oneself ; 1a2) to cover (the beard in mourning) ; 1a3) mourner,one who covers (participle) ; 1b) (Hiphil) to cover, enwrap, envelop ; 2) to grasp ; 2a) (Qal) to grasp 5844 עָטָה 1 Sam. 28:14; Psalms 104:2 יד וַיֹּאמֶר לָהּ, מַה־תָּאֳרוֹ, וַתֹּאמֶר אִישׁ זָקֵן עֹלֶה, וְהוּא עֹטֶה מְעִיל; וַיֵּדַע שָׁאוּל כִּי־שְׁמוּאֵל הוּא, וַיִּקֹּד אַפַּיִם אַרְצָה וַיִּשְׁתָּחוּ. {ס} 14 And he said unto her: 'What form is he of?' And she said: 'An old man cometh up; and he is covered with a robe.' And Saul perceived that it was Samuel, and he bowed with his face to the ground, and prostrated himself. {S}

45479 עֲטִינָיו 1 Noun - masculine plural construct | third person masculine singular 1) bucket, pail 5845 עֲטִינִי Job 21:24 כד עֲטִינָיו, מָלְאוּ חָלָב; וּמֹחַ עַצְמוֹתָיו יְשֻׁקֶּה. 24 His pails are full of milk, and the marrow of his bones is moistened.

45480 עֲטִישֹׁתָיו 1 Noun - feminine plural construct | third person masculine singular 1) sneezing 5846 עֲטִישׁת Job 41:18 יח מַשִּׂיגֵהוּ חֶרֶב, בְּלִי תָקוּם; חֲנִית מַסָּע וְשִׁרְיָה. 18 If one lay at him with the sword, it will not hold; nor the spear, the dart, nor the pointed shaft.

45481 עֲטָרָה 1 Noun proper - feminine singular Atarah = |a crown|; 1) wife of Jerahmeel and mother of Onam 5851 עֲטָרָה 1 Chr. 2:26 כו וַתְּהִי אִשָּׁה אַחֶרֶת לִירַחְמְאֵל, וּשְׁמָהּ עֲטָרָה; הִיא, אֵם אוֹנָם. {ס} 26 And Jerahmeel had another wife, whose name was Atarah; she was the mother of Onam. {S}

45482 עַטְרוֹת 3 Noun proper - feminine singular Ataroth-adar or Ataroth-addar = |crowns of glory|; 1) a Gadite town on the west border of Benjamin 5853 עַטְרוֹת Jos. 16:5; 18:13; 1 Chr. 2:54 ה וַיְהִי גְּבוּל בְּנֵי־אֶפְרַיִם, לְמִשְׁפְּחֹתָם; וַיְהִי גְּבוּל נַחֲלָתָם, מִזְרָחָה, עַטְרוֹת אַדָּר, עַד־בֵּית חוֹרֹן עֶלְיוֹן. 5 And the border of the children of Ephraim according to their families was thus; even the border of their inheritance eastward was Atroth-addar, unto Beth-horon the upper.

45483 עֲטָרוֹת 5 Noun - feminine plural 1) crown, wreath 5850 עֲטָרָה Num. 32:3; Jos. 16:2, 7; Job 31:36; Zech. 6:11 ג עֲטָרוֹת וְדִיבֹן וְיַעְזֵר וְנִמְרָה, וְחֶשְׁבּוֹן וְאֶלְעָלֵה, וּשְׂבָם וּנְבוֹ, וּבְעֹן. 3 'Ataroth, and Dibon, and Jazer, and Nimrah, and Heshbon, and Elealeh, and Sebam, and Nebo, and Beon,

45484 עֹטְרִים 1 Verb - Qal Participle - masculine plural 1) to surround ; 1a) (Qal) to surround ; 2) to crown, give a crown ; 2a) (Piel) to crown ; 2b) (Hiphil) crown-bestower (participle) 5849 עָטַר 1 Sam. 23:26 כו וַיֵּלֶךְ שָׁאוּל מִצַּד הָהָר, מִזֶּה, וְדָוִד וַאֲנָשָׁיו מִצַּד הָהָר, מִזֶּה; וַיְהִי דָוִד נֶחְפָּז לָלֶכֶת, מִפְּנֵי שָׁאוּל, וְשָׁאוּל וַאֲנָשָׁיו עֹטְרִים אֶל־דָּוִד וְאֶל־אֲנָשָׁיו, לְתָפְשָׂם. 26 And Saul went on this side of the mountain, and David and his men on that side of the mountain; and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them.

45485 עַטְרֹת 1 וְאֶת־עַטְרֹת־שׁוֹפָן noun proper no gender no number no state Atroth-shophan = |crowns of their rapine|; 1) a town in the territory of Gad

5855 עַטְרוֹת Num. 32:35 לה וְאֶת-עַטְרֹת שׁוֹפָן וְאֶת-יַעְזֵר, וְיָגְבֳּהָה.
35 and Atroth-shophan, and Jazer, and Jogbehah;
45486 עֲטָרֹת 1 וְאֶת־עֲטָרֹת Noun proper - feminine singular
Ataroth = |crowns|; 1) a town east of the Jordan in Gilead, taken and built by the tribe of
Gad ; 2) a place on the boundary of Ephraim and Manasseh ; 3) a place between Ephraim and
Benjamin 5852 עֲטָרוֹת Num. 32:34 לד וַיִּבְנוּ בְנֵי-גָד, אֶת-דִּיבֹן וְאֶת-
עֲטָרֹת, וְאֵת, עֲרֹעֵר. 34 And the children of Gad built Dibon, and Ataroth, and Aroer;
45487 עֲטֶרֶת 14 Noun - feminine singular construct 1) crown,
wreath 5850 עֲטָרָה 2 Sam. 12:30; 1 Chr. 20:2; Job 19:9; Psalms 21:4; Prov.
4:9; 12:4; 14:24; 16:31; 17:6; Isa. 28:1, 3; 62:3; Jer. 13:18; Lamentations 5:16 ל וַיִּקַּח
אֶת־עֲטֶרֶת־מַלְכָּם מֵעַל רֹאשׁוֹ וּמִשְׁקָלָהּ כִּכַּר זָהָב, וְאֶבֶן יְקָרָה, וַתְּהִי, עַל־רֹאשׁ דָּוִד; וּשְׁלַל הָעִיר
הוֹצִיא, הַרְבֵּה מְאֹד. 30 And he took the crown of Malcam from off his head; and the
weight thereof was a talent of gold, and in it were precious stones; and it was set on David's
head. And he brought forth the spoil of the city, exceeding much.
45488 עִטַּרְתָּ 1 Verb - Piel Perfect - second person masculine singular
1) to surround ; 1a) (Qal) to surround ; 2) to crown, give a crown ; 2a) (Piel) to crown ; 2b)
(Hiphil) crown-bestower (participle) 5849 עָטַר Psalm 65:11 יא
תְּלָמֶיהָ רַוֵּה, נַחֵת גְּדוּדֶהָ; בִּרְבִיבִים תְּמֹגְגֶנָּה, צִמְחָהּ תְּבָרֵךְ. 11 Watering her ridges
abundantly, settling down the furrows thereof, Thou makest her soft with showers; Thou
blessest the growth thereof.
45489 עַי 1 כִּי־שֻׁדְּדָה־עַי Noun proper - feminine singular Ai
or Aija or Aiath or Hai = |heap of ruins|; 1) a city lying east of Bethel and beside Bethaven
near Jericho and the second city taken on the invasion of Canaan ; 2) a city of the Ammonites
on the east of the Jordan and apparently attached to Heshbon 5857 עַי Jer.
49:3 ג הֵילִילִי חֶשְׁבּוֹן כִּי שֻׁדְּדָה־עַי, צְעַקְנָה בְּנוֹת רַבָּה־־חֲגֹרְנָה שַׂקִּים, סְפֹדְנָה וְהִתְשׁוֹטַטְנָה
בַּגְּדֵרוֹת: כִּי מַלְכָּם בַּגּוֹלָה יֵלֵךְ, כֹּהֲנָיו וְשָׂרָיו יַחְדָּיו. 3 Wail, O Heshbon, for Ai is undone;
cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro among the
folds; for Malcam shall go into captivity, his priests and his princes together.
45490 עֵיבָל 6 Noun proper - masculine singular Ebal = |stone| or
|bare mountain| ; n pr m ; 1) a son ofShobal ; n pr loc ; 2) mountain of cursing, north
ofShechem and opposite Mount Gerizim 5858 עֵיבָל Deut. 11:29; 27:4, 13;
Jos. 8:30, 33; 1 Chr. 1:22 כט וְהָיָה, כִּי יְבִיאֲךָ יְהוָה אֱלֹהֶיךָ, אֶל־הָאָרֶץ, אֲשֶׁר־אַתָּה בָא־שָׁמָּה
לְרִשְׁתָּהּ־־וְנָתַתָּה אֶת־הַבְּרָכָה עַל־הַר גְּרִזִים, וְאֶת־הַקְּלָלָה עַל־הַר עֵיבָל. 29 And it shall
come to pass, when the LORD thy God shall bring thee into the land whither thou goest to
possess it, that thou shalt set the blessing upon mount Gerizim, and the curse upon mount Ebal.
45491 עַיָּה 1 עַד־עַיָּה Noun proper - feminine singular Azzah
= |the strong|; 1) another name for 'Gaza', a city of the Philistines located in the extreme
southwest of Palestine close to the Mediterranean 5804 עַזָּה 1 Chr. 7:28
כח וַאֲחֻזָּתָם, וּמֹשְׁבוֹתָם־־בֵּית־אֵל, וּבְנֹתֶיהָ; וְלַמִּזְרָח נַעֲרָן־־וְלַמַּעֲרָב גֶּזֶר וּבְנֹתֶיהָ וּשְׁכֶם וּבְנֹתֶיהָ, עַד־עַיָּה
וּבְנֹתֶיהָ. 28 And their possessions and habitations were Beth-el and the towns thereof,

and eastward Naaran, and westward Gezer, with the towns thereof; Shechem also and the
towns thereof, unto Aiah and the towns thereof;

45492 עִיּוֹן 3 אֶת־עִיּוֹן Noun proper - feminine singular Ijon =
|a ruin|; 1) a place in the north of Palestine belonging to the tribe of Naphtali 5859
עִיּוֹן 1 Kings 15:20; 2 Kings 15:29; 2 Chr. 16:4 כ וַיִּשְׁמַע בֶּן־הֲדַד אֶל־הַמֶּלֶךְ אָסָא,
וַיִּשְׁלַח אֶת־שָׂרֵי הַחֲיָלִים אֲשֶׁר־לוֹ עַל־עָרֵי יִשְׂרָאֵל, וַיַּךְ אֶת־עִיּוֹן וְאֶת־דָּן, וְאֵת אָבֵל בֵּית־מַעֲכָה; וְאֵת,
כָּל־כִּנְרוֹת, עַל, כָּל־אֶרֶץ נַפְתָּלִי. 20 And Ben-hadad hearkened unto king Asa, and sent the
captains of his armies against the cities of Israel, and smote Ijon, and Dan, and Abel-beth-
maacah, and all Chinneroth, with all the land of Naphtali.

45493 עֲוִּות 1 עֲוִיתqere; noun proper no gender no number no state
kethib Avith = |ruins|; 1) the city of Hadad Ben-Bedad,one of the kings of Edom
5762 עֲוִית 1 Chr. 1:46 מו וַיָּמָת, חוּשָׁם; וַיִּמְלֹךְ תַּחְתָּיו הֲדַד בֶּן־בְּדַד, הַמַּכֶּה
אֶת־מִדְיָן בִּשְׂדֵה מוֹאָב, וְשֵׁם עִירוֹ, עיות (עֲוִית). 46 And Husham died, and Hadad the son of
Bedad, who smote Midian in the field of Moab, reigned in his stead; and the name of his city
was Avith.

45494 עָיִט 1 Noun - masculine singular 1) bird of prey, a swooper
5861 עַ֫יִט Job 28:7 ז נָתִיב, לֹא-יְדָעוֹ עָיִט; וְלֹא שְׁזָפַתּוּ, עֵין אַיָּה. 7 That
path no bird of prey knoweth, neither hath the falcon's eye seen it;

45495 עַיִט 1 Noun - masculine singular 1) bird of prey, a swooper
5861 עַ֫יִט Isa. 46:11 יא קֹרֵא מִמִּזְרָח עַיִט, מֵאֶרֶץ מֶרְחָק אִישׁ עצתו (עֲצָתִי);
אַף־דִּבַּרְתִּי, אַף־אֲבִיאֶנָּה־־יָצַרְתִּי, אַף־אֶעֱשֶׂנָּה. {ס} 11 Calling a bird of prey from the east,
the man of My counsel from a far country; yea, I have spoken, I will also bring it to pass, I
have purposed, I will also do it. {S}

45496 עֵיטָם 5 Noun proper - feminine singular Etam = |lair of wild
beasts|; 1) a village of the tribe ofSimeon ; 2) a town in Judah fortified and garrisoned by
king Rehoboam of Judah and located between Bethlehem and Tekoa ; 3) a cliff; site uncertain
5862 עֵיטָם Jdg. 15:8, 11; 1 Chr. 4:3, 32; 2 Chr. 11:6 ח וַיַּךְ אוֹתָם שׁוֹק עַל־
יָרֵךְ, מַכָּה גְדוֹלָה; וַיֵּרֶד וַיֵּשֶׁב, בִּסְעִיף סֶלַע עֵיטָם. {פ} 8 And he smote them hip and thigh
with a great slaughter; and he went down and dwelt in the cleft of the rock of Etam. {P}

45497 עִיִּים 1 Noun - masculine plural 1) ruin, heap of ruins
5856 עִי Jer. 26:18 יח מיכיה (מִיכָה), הַמּוֹרַשְׁתִּי, הָיָה נִבָּא, בִּימֵי חִזְקִיָּהוּ מֶלֶךְ־
יְהוּדָה; וַיֹּאמֶר אֶל־כָּל־עַם יְהוּדָה לֵאמֹר כֹּה־אָמַר יְהוָה צְבָאוֹת, צִיּוֹן שָׂדֶה תֵחָרֵשׁ וִירוּשָׁלַיִם עִיִּים
תִּהְיֶה, וְהַר הַבַּיִת, לְבָמוֹת יָעַר. 18 'Micah the Morashtite prophesied in the days of
Hezekiah king of Judah; and he spoke to all the people of Judah, saying: Thus saith the LORD
of hosts: Zion shall be plowed as a field, and Jerusalem shall become heaps, and the mountain
of the house as the high places of a forest.

45498 עִיִּין 1 Noun - masculine plural 1) ruin, heap of ruins
5856 עִי Mic. 3:12 יב אָסֹף אֶאֱסֹף יַעֲקֹב כֻּלָּךְ, קַבֵּץ אֲקַבֵּץ שְׁאֵרִית יִשְׂרָאֵל־־יַחַד
אֲשִׂימֶנּוּ, כְּצֹאן בָּצְרָה: כְּעֵדֶר בְּתוֹךְ הַדָּבְרוֹ, תְּהִימֶנָה מֵאָדָם. 12 I will surely assemble, O
Jacob, all of thee; I will surely gather the remnant of Israel; I will render them all as sheep in

a fold; as a flock in the midst of their pasture; they shall make great noise by reason of the multitude of men.

45499 עִילַי 1 Noun proper - masculine singular Ilai = |exalted|; 1) an Ahohite,one of David's mighty warriors 5866 עִילַי 1 Chr. 11:29 כט סִבְּכַי, {ר} הַחֻשָׁתִי, {ס} עִילַי, הָאֲחוֹחִי. {ס} 29 Sibbecai the Hushathite, Ilai the Ahohite;

45500 עֵילָם 22 Noun proper - feminine singular Elam = |eternity| ; n pr m ; 1) a Korhite Levite in the time of David ; 2) a chief man of the tribe of Benjamin ; 3) ancestor of a family of exiles who returned with Zerubbabel ; 4) a chief of the people who signed the covenant with Nehemiah ; 5) another ancestor of another family of exiles who returned with Zerubbabel ; 6) a priest who assisted at the dedication of the wall of Jerusalem in the time of Nehemiah ; 7) another head of a family of returning exiles ; n pr loc ; 8) a province east of Babylon and northeast of the lower Tigris 5867 עֵילָם Gen. 10:22; 14:1, 9; 1 Chr. 1:17; 26:3; Ezr. 2:7, 31; 8:7; 10:2, 26; Neh. 7:12, 34; 10:15; Isa. 21:2; Jer. 25:25; 49:34ff, 39; Ezekiel 32:24; כב בְּנֵי שֵׁם, עֵילָם וְאַשּׁוּר, וְאַרְפַּכְשַׁד, וְלוּד וַאֲרָם.
22 The sons of Shem: Elam, and Asshur, and Arpachshad, and Lud, and Aram.

45501 עָיִן 7 עֲלֵי־עָיִן Noun - common singular 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַיִן Gen. 49:22; Job 24:15; Psalms 17:8; 35:19; Prov. 23:6; 28:22; Lam. 2:4 כב בֵּן פֹּרָת יוֹסֵף, בֵּן פֹּרָת עֲלֵי־עָיִן; בָּנוֹת, צָעֲדָה עֲלֵי־שׁוּר. 22 Joseph is a fruitful vine, a fruitful vine by a fountain; its branches run over the wall.

45502 עַיִן 17 Noun - common singular 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַיִן Exod. 21:24; Lev. 24:20; Num. 14:14; Deut. 19:21; Jos. 19:7; 21:16; Job 20:9; Psalm 94:9; Prov. 10:10; 22:9; 30:17; Eccl. 1:8; Isa. 52:8; 64:3; Ezek. 16:5 כד עַיִן תַּחַת עַיִן, שֵׁן תַּחַת שֵׁן, יָד תַּחַת יָד, רֶגֶל תַּחַת רָגֶל. 24 eye for eye, tooth for tooth, hand for hand, foot for foot,

45503 עֵין־ 33 אֶל־עֵין; עֵין־מִשְׁפָּט Noun - common singular construct 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַיִן Gen. 14:7; 16:7; 24:13, 43; Exod. 10:5, 15; 21:26; Num. 22:5, 11; Deut. 33:28; Jos. 15:7; 17:7, 11; 18:16f; 21:29; Jdg. 7:1; 15:19; 1 Sam. 11:2; 24:1f; 1 Kings 1:9; 2 Chr. 20:2; Neh. 2:13; Job 7:8; 28:7; Psalm 33:18; Cant. 1:14; Ezek. 47:10; Zech. 9:1; 11:17 ז וַיָּשֻׁבוּ וַיָּבֹאוּ אֶל־עֵין מִשְׁפָּט, הִוא קָדֵשׁ, וַיַּכּוּ, אֶת־כָּל־שְׂדֵה הָעֲמָלֵקִי--וְגַם, אֶת־הָאֱמֹרִי, הַיֹּשֵׁב, בְּחַצְצֹן תָּמָר. 7 And they turned back, and came to En-mishpat--the same is Kadesh--and smote all the country of the Amalekites, and also the Amorites, that dwelt in Hazazon-tamar.

45504 עֵינָהּ 1 Noun - common singular construct | third person feminine singular 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַיִן Deuteronomy 28:56 נו הָרַכָּה בְךָ וְהָעֲנֻגָּה, אֲשֶׁר לֹא־נִסְּתָה כַף־רַגְלָהּ הַצֵּג עַל־הָאָרֶץ, מֵהִתְעַנֵּג,

וּמֵרֹךְ--תֵּרַע עֵינָהּ בְּאִישׁ חֵיקָהּ, וּבִבְנָהּ וּבְבִתָּהּ. 56 The tender and delicate woman among you, who would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil against the husband of her bosom, and against her son, and against her daughter;

45505 עֵינָו 3 אֶת־עֵינָיוqere אֶת־עֵינוֹ ;kethib עֵינָיו / ;qere גַּם־עֵינָיו ;kethib ; גַּם־עֵינוֹqere; Noun - common both dual construct | suffix first person common singular 1) eye <BR> 1a) eye <BR> 1a1) of physical eye <BR> 1a2) as showing mental qualities <BR> 1a3) of mental and spiritual faculties (fig.) <BR> 2) spring, fountain 5869 עַיִן 2 Sam. 13:34; Job 21:20; Jer. 32:4; לד וַיִּבְרַח, אַבְשָׁלוֹם; וַיִּשָּׂא הַנַּעַר הַצֹּפֶה, אֶת־עֵינָו, וַיַּרְא וְהִנֵּה עַם־רַב הֹלְכִים מִדֶּרֶךְ אַחֲרָיו, מִצַּד הָהָר. 34 But Absalom fled. And the young man that kept the watch lifted up his eyes, and looked, and, behold, there came much people in a roundabout way by the hill-side.

45506 עֵינָו 1 גַּם־עֵינָיוkethib גַּם־עֵינוֹ /;qere ; Noun - common both singular construct | suffix third person masculine singular qere 1) eye <BR> 1a) eye <BR> 1a1) of physical eye <BR> 1a2) as showing mental qualities <BR> 1a3) of mental and spiritual faculties (fig.) <BR> 2) spring, fountain 5869 עַיִן Eccl. 4:8; ח יֵשׁ אֶחָד וְאֵין שֵׁנִי גַּם בֵּן וָאָח אֵין־לוֹ, וְאֵין קֵץ לְכָל־עֲמָלוֹ--גַּם־עיניו (עֵינוֹ), לֹא־תִשְׂבַּע עֹשֶׁר; וּלְמִי אֲנִי עָמֵל, וּמְחַסֵּר אֶת־נַפְשִׁי מִטּוֹבָה--גַּם־זֶה הֶבֶל וְעִנְיַן רָע, הוּא. 8 There is one that is alone, and he hath not a second; yea, he hath neither son nor brother; yet is there no end of all his labour, neither is his eye satisfied with riches: 'for whom then do I labour, and bereave my soul of pleasure?' This also is vanity, yea, it is a grievous business.

45507 עֵינוֹ 8 אֶת־עֵינוֹ Noun - common singular construct | third person masculine singular 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַיִן Exod. 21:26; Lev. 13:55; Deut. 28:54; 32:10; 34:7; Job 28:10; Prov. 23:31; Zech. 2:12 כו וְכִי־יַכֶּה אִישׁ אֶת־עֵין עַבְדּוֹ, אוֹ־אֶת־עֵין אֲמָתוֹ--וְשִׁחֲתָהּ: לַחָפְשִׁי יְשַׁלְּחֶנּוּ, תַּחַת עֵינוֹ. 26 And if a man smite the eye of his bondman, or the eye of his bondwoman, and destroy it, he shall let him go free for his eye's sake.

45508 עֵינוֹן 1 Noun proper - feminine singular Hazar-enan = |village of springs|; 1) a city on the northeast border of Canaan; same as H02704 2703 חֲצַר Ezek. 47:17 יז וְהָיָה גְבוּל מִן־הַיָּם, חֲצַר עֵינוֹן גְּבוּל דַּמֶּשֶׂק, וְצָפוֹן צָפוֹנָה, וּגְבוּל חֲמָת; וְאֵת, פְּאַת צָפוֹן. 17 And the border from the sea shall be Hazar-enon at the border of Damascus, and on the north northward is the border of Hamath. This is the north side.

45509 עֵינוֹת 1 Noun - common plural construct 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַיִן Prov. 8:28 כח בְּאַמְּצוֹ שְׁחָקִים מִמָּעַל; בַּעֲזוֹז, עֵינוֹת תְּהוֹם. 28 When He made firm the skies above, when the fountains of the deep showed their might,

45510 עַיְנַי 1 Noun - feminine singular construct | first person common singular 1) eye 5870 עַיִן Dan. 4:31 לא וְלִקְצָת יוֹמַיָּא אֲנָה נְבוּכַדְנֶצַּר עַיְנַי לִשְׁמַיָּא נִטְלֵת, וּמַנְדְּעִי עֲלַי יְתוּב, ולעליא (וּלְעִלָּאָה) בָּרְכֵת, וּלְחַי עָלְמָא שַׁבְּחֵת

וְהַדְּרֵת: דִּי שָׁלְטָנֵהּ שָׁלְטָן עָלַם, וּמַלְכוּתֵהּ עִם־דָּר וְדָר. 31 'And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the Most High, and I praised and honoured Him that liveth for ever; for His dominion is an everlasting dominion, and His kingdom from generation to generation;

45511 עֵינָי 9 Noun - common dual construct| first person common singular 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַיִן Job 4:16; Psalm 26:3; 77:5; 101:7; 119:136; 141:8; Isa. 1:16; 6:5; Jer. 16:17 טז יַעֲמֹד, וְלֹא- אַכִּיר מַרְאֵהוּ-- תְּמוּנָה, לְנֶגֶד עֵינָי; דְּמָמָה וָקוֹל אֶשְׁמָע. 16 It stood still, but I could not discern the appearance thereof; a form was before mine eyes; {N} I heard a still voice:

45512 עֵינַי 41 Noun - common dual construct | first person common singular 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַיִן Gen. 31:10; Jdg. 16:28; 1 Sam. 12:3; 14:29; 1 Kings 9:3; 10:7; 2 Chr. 7:15f; 9:6; Job 31:7; Psalm 13:4; 25:15; 38:11; 69:4; 101:3, 6; 119:18, 37, 82, 123, 148; 121:1; 123:1; 131:1; Eccl. 2:10; Isa. 1:15; 38:14; Jer. 14:17; 16:17; Lam. 2:11; Ezek. 8:5; Dan. 8:3; 10:5; Amos 9:3; Mic. 7:10; Zech. 2:1, 5; 5:1, 9; 6:1; 12:4 י וַיְהִי, בְּעֵת יַחֵם הַצֹּאן, וָאֶשָּׂא עֵינַי וָאֵרֶא, בַּחֲלוֹם; וְהִנֵּה הָעַתֻּדִים הָעֹלִים עַל־הַצֹּאן, עֲקֻדִּים נְקֻדִּים וּבְרֻדִּים. 10 And it came to pass at the time that the flock conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the he-goats which leaped upon the flock were streaked, speckled, and grizzled.

45513 עֵינִי 29 Noun - common singular construct | first person common singular 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַיִן Gen. 44:21; Job 7:7; 13:1; 16:20; 17:2, 7; 42:5; Psalm 6:8; 31:10; 32:8; 54:9; 88:10; 92:12; 116:8; Jer. 13:17; 24:6; 40:4; Lam. 1:16; 3:48f, 51; Ezek. 5:11; 7:4, 9; 8:18; 9:10; 20:17; Amos 9:4 כא וַתֹּאמֶר, אֶל־עֲבָדֶיךָ, הוֹרִדֻהוּ, אֵלָי; וְאָשִׂימָה עֵינִי, עָלָיו. 21 And thou saidst unto thy servants: Bring him down unto me, that I may set mine eyes upon him.

45514 עֵינֵי־ 24 Noun - common dual construct 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַיִן Gen. 3:7; Lev. 13:12; Num. 22:31; Deut. 11:12; 16:19; 1 Kings 1:20; 2 Kings 6:17, 20; 25:7; Psalms 34:16; 145:15; Prov. 5:21; 15:3; 22:12; 29:13; Isa. 2:11; 29:18; 32:3; 35:5; Jer. 34:3; 39:7; 52:11; Amos 9:8; Zech. 4:10 ז וַתִּפָּקַחְנָה, עֵינֵי שְׁנֵיהֶם, וַיֵּדְעוּ, כִּי עֵירֻמִּם הֵם; וַיִּתְפְּרוּ עֲלֵה תְאֵנָה, וַיַּעֲשׂוּ לָהֶם חֲגֹרֹת. 7 And the eyes of them both were opened, and they knew that they were naked; and they sewed fig-leaves together, and made themselves girdles.

45515 עֵינֶיהָ 5 Noun - common dual construct | third person feminine singular 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַיִן Gen. 21:19; 24:64; 39:7; 2 Kings 9:30; Ezek. 23:16 יט וַיִּפְקַח אֱלֹהִים אֶת־עֵינֶיהָ, וַתֵּרֶא בְּאֵר מָיִם; וַתֵּלֶךְ וַתְּמַלֵּא אֶת־הַחֵמֶת, מַיִם, וַתַּשְׁקְ, אֶת־הַנָּעַר. 19 And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink.

45516 עֵינֵיהֶם 15 Noun - common dual construct| third person masculine plural 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַ֫יִן Gen. 37:25; Exod. 14:10; Lev. 20:4; 1 Sam. 6:13; 2 Kings 6:20; Job 2:12; Psalm 17:11; 69:24; Isa. 44:18; Jer. 14:6; Ezek. 6:9; 20:8, 24; 22:26; 24:25 כה וַיֵּשְׁבוּ, לֶאֱכָל־לֶחֶם, וַיִּשְׂאוּ עֵינֵיהֶם וַיִּרְאוּ, וְהִנֵּה אֹרְחַת יִשְׁמְעֵאלִים בָּאָה מִגִּלְעָד; וּגְמַלֵּיהֶם נֹשְׂאִים, נְכֹאת וּצְרִי וָלֹט־־הוֹלְכִים, לְהוֹרִיד מִצְרָיְמָה. 25 And they sat down to eat bread; and they lifted up their eyes and looked, and, behold, a caravan of Ishmaelites came from Gilead, with their camels bearing spicery and balm and ladanum, going to carry it down to Egypt.

45517 עֵינָיו 52 אֶת־עֵינָיו Noun - common dual construct | third person masculine singular 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַ֫יִן Gen. 13:10; 18:2; 22:4, 13; 24:63; 27:1; 33:1, 5; 43:29; Lev. 14:9; Num. 24:2; Jos. 5:13; Jdg. 16:21; 19:17; 1 Sam. 14:27; 2 Sam. 13:34; 18:24; 22:25; 1 Kings 14:4; 20:38, 41; 2 Kings 4:34f; 6:17; 1 Chr. 21:16; 2 Chr. 16:9; Job 16:9; 21:20; 27:19; 34:21; 36:7; 39:29; Psalm 10:8; 11:4; 18:25; 36:2; 66:7; Prov. 16:30; 28:27; 30:13; Eccl. 2:14; 4:8; 5:10; Cant. 5:12; Isa. 10:12; 11:3; 33:15; Jer. 32:4; Ezek. 18:12; 20:7; Dan. 8:5, 21 י וַיִּשָּׂא־לוֹט אֶת־עֵינָיו, וַיַּרְא אֶת־כָּל־כִּכַּר הַיַּרְדֵּן, כִּי כֻלָּהּ, מַשְׁקֶה־־לִפְנֵי שַׁחֵת יְהוָה, אֶת־סְדֹם וְאֶת־עֲמֹרָה, כְּגַן־יְהוָה כְּאֶרֶץ מִצְרַיִם, בֹּאֲכָה צֹעַר. 10 And Lot lifted up his eyes, and beheld all the plain of the Jordan, that it was well watered every where, before the LORD destroyed Sodom and Gomorrah, like the garden of the LORD, like the land of Egypt, as thou goest unto Zoar.

45518 עֵינֵיכֶם 14 Noun - common dual construct | second person masculine plural 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַ֫יִן Gen. 3:5; 45:12; Num. 15:39; Deut. 4:3; 11:7, 18; 14:1; Jos. 24:7; Isa. 29:10; 40:26; 51:6; Jer. 13:20; Ezek. 9:5; 24:21 ה כִּי, יֹדֵעַ אֱלֹהִים, כִּי בְּיוֹם אֲכָלְכֶם מִמֶּנּוּ, וְנִפְקְחוּ עֵינֵיכֶם; וִהְיִיתֶם, כֵּאלֹהִים, יֹדְעֵי, טוֹב וָרָע. 5 for God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as God, knowing good and evil.'

45519 עֵינַיִךְ 11 Noun - common dual construct| second feminine singular 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַ֫יִן Ruth 2:9; Cant. 1:15; 4:1; 6:5; 7:5; Isa. 49:18; 60:4; Jer. 3:2; 4:30; Ezek. 23:27, 40 ט עֵינַיִךְ בַּשָּׂדֶה אֲשֶׁר־יִקְצֹרוּן, וְהָלַכְתְּ אַחֲרֵיהֶן־־הֲלוֹא צִוִּיתִי אֶת־הַנְּעָרִים, לְבִלְתִּי נָגְעֵךְ; וְצָמִת, וְהָלַכְתְּ אֶל־הַכֵּלִים, וְשָׁתִית, מֵאֲשֶׁר יִשְׁאֲבוּן הַנְּעָרִים. 9 Let thine eyes be on the field that they do reap, and go thou after them; have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of that which the young men have drawn.'

45520 עֵינֶיךָ 51 Noun - common dual construct | second person masculine singular 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַ֫יִן Gen. 13:14; 31:12; 46:4; Exod. 13:9, 16; Deut. 3:21, 27; 4:9, 19; 6:8; 7:19; 10:21; 28:34, 67; 29:2; 1 Sam. 2:33; 24:11; 1 Kings 8:52; 20:6; 2 Kings 19:16, 22; 22:20; 2 Chr. 6:20, 40; 34:28; Job 7:8;

15:12; Psalm 5:6; 17:2; 31:23; 139:16; Prov. 4:25; 7:2; 20:13; 23:5, 33; 25:7; Eccl. 11:9; Isa. 30:20; 33:17, 20; 37:23; Jer. 5:3; 22:17; 32:19; 42:2; Ezek. 8:5; 24:16; Dan. 9:18; Jon. 2:5; Zech. 5:5 יד וַיהוָה אָמַר אֶל־אַבְרָם, אַחֲרֵי הִפָּרֶד־לוֹט מֵעִמּוֹ, שָׂא נָא עֵינֶיךָ וּרְאֵה, מִן־הַמָּקוֹם אֲשֶׁר־אַתָּה שָׁם--צָפֹנָה וָנֶגְבָּה, וָקֵדְמָה וָיָמָּה. 14 And the LORD said unto Abram, after that Lot was separated from him: 'Lift up now thine eyes, and look from the place where thou art, northward and southward and eastward and westward;

45521 עֵינָיִם 6 Noun - common dual 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַיִן Num. 24:4, 16; Psalms 19:9; Prov. 23:29; Isa. 3:16; Zech. 3:9 ד נְאֻם--שֹׁמֵעַ, אִמְרֵי-אֵל: אֲשֶׁר מַחֲזֵה שַׁדַּי יֶחֱזֶה, נֹפֵל וּגְלוּי עֵינָיִם.
4 The saying of him who heareth the words of God, who seeth the vision of the Almighty, fallen down, yet with opened eyes:

45522 עֵינַיִם 22 Noun - common dual 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַיִן Gen. 20:16; 38:14; 49:12; Lev. 26:16; Deut. 28:65; 1 Sam. 16:12; Job 22:29; 29:15; Psalm 101:5; 115:5; 135:16; Prov. 6:17; 15:30; 21:4; Eccl. 6:9; Isa. 42:7; 59:10; Jer. 5:21; Ezek. 1:18; 10:12; 12:2; Habakkuk 1:13; טז וּלְשָׂרָה אָמַר, הִנֵּה נָתַתִּי אֶלֶף כֶּסֶף לְאָחִיךְ--הִנֵּה הוּא־לָךְ כְּסוּת עֵינַיִם, לְכֹל אֲשֶׁר אִתָּךְ; וְאֵת כֹּל, וְנֹכָחַת.
16 And unto Sarah he said: 'Behold, I have given thy brother a thousand pieces of silver; behold, it is for thee a covering of the eyes to all that are with thee; and before all men thou art righted.'

45523 עַיְנִין 1 Noun - feminine plural 1) eye 5870 עַיִן Num. 11:6; 2 Chr. 20:12; Ezr. 9:8; Psalms 35:21; 123:2; Jer. 9:17; Lam. 2:18; 4:17; 5:17; Ezek. 9:5; Dan. 7:8; Joel 1:16; Mic. 4:11 ו וְעַתָּה נַפְשֵׁנוּ יְבֵשָׁה, אֵין כֹּל--בִּלְתִּי, אֶל-הַמָּן עֵינֵינוּ.
6 but now our soul is dried away; there is nothing at all; we have nought save this manna to look to.'--

45524 עֵינֵינוּ 10 Noun - common dual construct | first person common plural 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַיִן Num. 11:6; 2 Chr. 20:12; Ezr. 9:8; Psalms 35:21; 123:2; Jer. 9:17; Lam. 4:17; 5:17; Joel 1:16; Mic. 4:11 ו וְעַתָּה נַפְשֵׁנוּ יְבֵשָׁה, אֵין כֹּל--בִּלְתִּי, אֶל-הַמָּן עֵינֵינוּ. 6 but now our soul is dried away; there is nothing at all; we have nought save this manna to look to.'--

45525 עֵינְכֶם 1 עֵינֵיכֶםkethib; Noun - common both singular construct | suffix second person masculine plural qere 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַיִן Ezekiel 9:5 ה וּלְאֵלֶּה אָמַר בְּאָזְנַי, עִבְרוּ בָעִיר אַחֲרָיו וְהַכּוּ: על־ (אַל־) תָּחֹס עיניכם (עֵינְכֶם), וְאַל־תַּחְמֹלוּ. 5 And to the others He said in my hearing: 'Go ye through the city after him, and smite; let not your eye spare, neither have ye pity;

45526 עֵינֵךְ 1 בַּת־עֵינֵךְ Noun - common singular construct | second feminine singular 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַ֫יִן Lam. 2:18 יח צָעַק לִבָּם, אֶל־אֲדֹנָי; חוֹמַת בַּת־צִיּוֹן הוֹרִידִי כַנַּחַל דִּמְעָה, יוֹמָם וָלַיְלָה--אַל־תִּתְּנִי פוּגַת לָךְ, אַל־תִּדֹּם בַּת־עֵינֵךְ. {ס} 18 Their heart cried unto the Lord: 'O wall of the daughter of Zion, let tears run down like a river day and night; give thyself no respite; let not the apple of thine eye cease. {S}

45527 עֵינְךָ 5 Noun - common dual construct | second person masculine singular 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַ֫יִן Deut. 19:21; 25:12; 1 Kings 8:29; Job 14:3; Isa. 37:17 כא וְלֹא תָחוֹס, עֵינֶךָ: נֶפֶשׁ בְּנֶפֶשׁ, עַיִן בְּעַיִן שֵׁן בְּשֵׁן, יָד בְּיָד, רֶגֶל בְּרָגֶל. {ס} 21 And thine eye shall not pity: life for life, eye for eye, tooth for tooth, hand for hand, foot for foot. {S}

45528 עֵינְךָ 4 Noun - common singular construct | second person masculine singular 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַ֫יִן Deut. 7:16; 13:9; 15:9; 19:13 טז וְאָכַלְתָּ אֶת־כָּל־הָעַמִּים, אֲשֶׁר יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ--לֹא־תָחוֹס עֵינְךָ, עֲלֵיהֶם; וְלֹא תַעֲבֹד אֶת־אֱלֹהֵיהֶם, כִּי־מוֹקֵשׁ הוּא לָךְ. {ס} 16 And thou shalt consume all the peoples that the LORD thy God shall deliver unto thee; thine eye shall not pity them; neither shalt thou serve their gods; for that will be a snare unto thee. {S}

45529 עֵינָם 2 Noun - common singular construct | third person masculine plural 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַ֫יִן Isa. 13:18; Zech. 5:6 יח וּקְשָׁתוֹת, נְעָרִים תְּרַטַּשְׁנָה: וּפְרִי־בֶטֶן לֹא יְרַחֵמוּ, עַל־בָּנִים לֹא־תָחוּס עֵינָם. 18 And their bows shall dash the young men in pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.

45530 עֵינֵמוֹ 1 Noun - common singular construct | third person masculine plural 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַ֫יִן Psalm 73:7 ז יָצָא, מֵחֵלֶב עֵינֵמוֹ; עָבְרוּ, מַשְׂכִּיּוֹת לֵבָב. 7 Their eyes stand forth from fatness; they are gone beyond the imaginations of their heart.

45531 עֵינָן 8 בֶּן־עֵינָן Noun proper - feminine singular Hazar-enan = |village of fountains|; 1) a city on the northeast border of Canaan; same as H02703 2704 חֲצַר Num. 1:15; 2:29; 7:78, 83; 10:27; 34:9f; Ezek. 48:1 טו לְנַפְתָּלִי, אֲחִירַע בֶּן-עֵינָן. 15 Of Naphtali, Ahira the son of Enan.'

45532 עֵינֵנוּ 1 Noun - common singular construct | first person common plural 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַ֫יִן 2 Sam. 20:6 ו וַיֹּאמֶר דָּוִד, אֶל־אֲבִישַׁי, עַתָּה יֵרַע לָנוּ שֶׁבַע בֶּן־בִּכְרִי, מִן־אַבְשָׁלוֹם; אַתָּה קַח אֶת־עַבְדֵי אֲדֹנֶיךָ, וּרְדֹף אַחֲרָיו--פֶּן־מָצָא לוֹ עָרִים בְּצֻרוֹת, וְהִצִּיל עֵינֵנוּ. 6 And David said to Abishai: 'Now will Sheba the son of Bichri do us more harm than did Absalom; take thou thy lord's servants, and pursue after him, lest he get him fortified cities, and escape out of our sight.'

45533 עֲיָנֹת 1 Noun - common plural 1) eye ; 1a) eye ; 1a1) of
physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ;
2) spring, fountain 5869 עַ֫יִן Deut. 8:7 ז כִּי יְהוָה אֱלֹהֶיךָ, מְבִיאֲךָ אֶל־
אֶרֶץ טוֹבָה: אֶרֶץ, נַחֲלֵי מָיִם--עֲיָנֹת וּתְהֹמֹת, יֹצְאִים בַּבִּקְעָה וּבָהָר. 7 For the LORD thy God
bringeth thee into a good land, a land of brooks of water, of fountains and depths, springing
forth in valleys and hills;
45534 עֵינֹת 2 Noun - common plural construct 1) eye ; 1a) eye ;
1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties
(fig.) ; 2) spring, fountain 5869 עַ֫יִן Exod. 15:27; Num. 33:9 כז
וַיָּבֹאוּ אֵילִמָה--וְשָׁם שְׁתֵּים עֶשְׂרֵה עֵינֹת מַיִם, וְשִׁבְעִים תְּמָרִים; וַיַּחֲנוּ־שָׁם, עַל־הַמָּיִם. 27 And
they came to Elim, where were twelve springs of water, and three score and ten palm-trees;
and they encamped there by the waters.
45535 עֵינֹתָם 1 עוֹנֹתָםqere; Noun - common feminine plural
construct | suffix third person masculine plural kethib 1) eye ; 1a) eye ; 1a1) of
physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ;
2) spring, fountain 5869 עַ֫יִן Hos. 10:10 י בְּאַוָּתִי, וְאֶסֳּרֵם; וְאֻסְּפוּ
עֲלֵיהֶם עַמִּים, בְּאָסְרָם לִשְׁתֵּי עינתם (עוֹנֹתָם). 10 When it is My desire, I will chastise them;
and the peoples shall be gathered against them, when they are yoked to their two rings.
45536 עָיֵף 6 Adjective - masculine singular 1) faint, exhausted,
weary 5889 עָיֵף Gen. 25:29f; Deut. 25:18; Job 22:7; Isa. 5:27; 29:8
כט וַיָּזֶד יַעֲקֹב, נָזִיד; וַיָּבֹא עֵשָׂו מִן־הַשָּׂדֶה, וְהוּא עָיֵף. 29 And Jacob sod pottage; and Esau
came in from the field, and he was faint.
45537 עָיְפָה 1 כִּי־עָיְפָה Verb - Qal Perfect - third person feminine
singular 1) to be faint, be weary ; 1a) (Qal) to be faint, be weary 5888
עִיף Jer. 4:31 לא כִּי קוֹל כְּחוֹלָה שָׁמַעְתִּי, צָרָה כְּמַבְכִּירָה--קוֹל בַּת־צִיּוֹן תִּתְיַפֵּחַ,
תְּפָרֵשׂ כַּפֶּיהָ: אוֹי־נָא לִי, כִּי־עָיְפָה נַפְשִׁי לְהֹרְגִים. {פ} 31 For I have heard a voice as of a
woman in travail, the anguish as of her that bringeth forth her first child, the voice of the
daughter of Zion, that gaspeth for breath, that spreadeth her hands: 'Woe is me, now! for my
soul fainteth before the murderers.' {P}
45538 עֲיֵפָה 4 כְּאֶרֶץ־עֲיֵפָה Adjective - feminine singular 1)
faint, exhausted, weary 5889 עָיֵף Psalm 143:6; Prov. 25:25; Isa. 32:2; Jer.
31:25 ו פֵּרַשְׂתִּי יָדַי אֵלֶיךָ; נַפְשִׁי, כְּאֶרֶץ-עֲיֵפָה לְךָ סֶלָה. 6 I spread forth my hands
unto Thee; my soul [thirsteth] after Thee, as a weary land. Selah
45539 עֵיפָה 3 Noun - feminine singular / cf 5891 Ephah, Noun proper -
masculine singular 1) darkness 5890 עֵיפָה Gen. 25:4; 1 Chr. 1:33;
Amos 4:13 ד וּבְנֵי מִדְיָן, עֵיפָה וָעֵפֶר וַחֲנֹךְ, וַאֲבִידָע, וְאֶלְדָּעָה; כָּל־אֵלֶּה, בְּנֵי קְטוּרָה. 4
And the sons of Midian: Ephah, and Epher, and Hanoch, and Abida, and Eldaah. All these were
the children of Keturah.
45540 עֵיפַי 1 noun proper no gender no number no state qere
Ephai 5778 עוֹפַי Jer. 40:8 ח וַיָּבֹאוּ אֶל־גְּדַלְיָה, הַמִּצְפָּתָה; וְיִשְׁמָעֵאל בֶּן־
נְתַנְיָהוּ וְיוֹחָנָן וְיוֹנָתָן בְּנֵי־קָרֵחַ וּשְׂרָיָה בֶן־תַּנְחֻמֶת וּבְנֵי עופי (עֵיפַי) הַנְּטֹפָתִי, וִיזַנְיָהוּ בֶּן־הַמַּעֲכָתִי--הֵמָּה,

וְאַנְשֵׁיהֶם.   8 then they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of the Maacathite, they and their men.

45541 עֲיֵפִים 3 Adjective - masculine plural 1) faint, exhausted, weary 5889 עָיֵף Jdg. 8:4f; 2 Sam. 16:14 ד וַיָּבֹא גִדְעוֹן, הַיַּרְדֵּנָה; עֹבֵר הוּא, וּשְׁלֹשׁ־מֵאוֹת הָאִישׁ אֲשֶׁר אִתּוֹ, עֲיֵפִים, וְרֹדְפִים. 4 And Gideon came to the Jordan, and passed over, he, and the three hundred men that were with him, faint, yet pursuing.

45542 עֵיפָתָה 1 Noun - feminine singular 1) darkness 5890 עֵיפָה Job 10:22 כב אֶרֶץ עֵפָתָה, כְּמוֹ אֹפֶל--צַלְמָוֶת, וְלֹא סְדָרִים; וַתֹּפַע כְּמוֹ־אֹפֶל. 22 A land of thick darkness, as darkness itself; a land of the shadow of death, without any order, and where the light is as darkness.

45543 עַיִר 1 Noun - masculine singular 1) he-ass, male ass 5895 עַ֫יִר Zech. 9:9 ט גִּילִי מְאֹד בַּת־צִיּוֹן, הָרִיעִי בַּת יְרוּשָׁלִַם, הִנֵּה מַלְכֵּךְ יָבוֹא לָךְ, צַדִּיק וְנוֹשָׁע הוּא; עָנִי וְרֹכֵב עַל־חֲמוֹר, וְעַל־עַיִר בֶּן־אֲתֹנוֹת. 9 Rejoice greatly, O daughter of Zion, shout, O daughter of Jerusalem; behold, thy king cometh unto thee, he is triumphant, and victorious, lowly, and riding upon an ass, even upon a colt the foal of an ass.

45544 עִיר 138 Noun - feminine singular 1) excitement, anguish ; 1a) of terror ; 2) city, town (a place of waking, guarded) ; 2a) city, town 5892 עִיר Gen. 4:17; 10:11; 11:4; 24:10; 33:18; Lev. 25:29; Num. 20:16; 21:26f; 22:36; 35:6f, 25ff, 32; Deut. 2:34; 3:4, 6; 20:10, 19; 34:3; Jos. 10:2; 11:19; 13:30; 18:14; 19:29; 21:13, 21, 27, 32f, 38, 42; Jdg. 1:26; 3:13; 11:33; 19:11f; 1 Sam. 15:5; 22:19; 2 Sam. 5:7, 9; 6:10, 12, 16; 12:26f; 15:2; 17:13; 20:19; 1 Kings 3:1; 9:11; 11:27; 13:29; 2 Kings 3:19; 10:25; 17:9; 18:8; 1 Chr. 2:23; 4:12; 6:45; 7:12; 11:5, 7; 13:13; 15:29; 2 Chr. 11:12; 28:15, 25; 31:19; 32:5; Ezr. 10:14; Neh. 2:5; 11:1; 12:37; Est. 8:11, 17; Psalm 46:5; 59:7, 15; 60:11; 87:3; 107:4, 7, 36; 108:11; 127:1; Prov. 16:32; 21:22; 25:28; Eccl. 9:14; 10:15; Isa. 1:26; 14:31; 19:2, 18; 22:2, 9; 23:16; 26:1; 27:10; 32:14; 52:1; 60:14; 62:12; Jer. 8:16; 15:8; 30:18; 46:8; 47:2; 48:8; 49:25; Lam. 2:12; Ezek. 4:1; 21:24; 22:2f; 24:6, 9; 26:10, 19; 39:16; 40:2; Daniel 4:10, 20; 9:24; 11:15; Amos 4:7f; 6:8; Jon. 3:3; Nah. 3:1; Hab. 2:12; Zech. 8:3 יז וַיֵּדַע קַיִן אֶת־אִשְׁתּוֹ, וַתַּהַר וַתֵּלֶד אֶת־חֲנוֹךְ; וַיְהִי, בֹּנֶה עִיר, וַיִּקְרָא שֵׁם הָעִיר, כְּשֵׁם בְּנוֹ חֲנוֹךְ. 17 And Cain knew his wife; and she conceived, and bore Enoch; and he builded a city, and called the name of the city after the name of his son Enoch.

45545 עִירָא 6 Noun proper - masculine singular Ira = |watchful of a city|; 1) the Jairite,one of David's great officers ; 2)one of David's mighty warriors ; 3) a Tekoite, son of Ikkesh, and another of David's mighty warriors 5896 עִירָא Gen. 4:18; 2 Sam. 20:26; 23:26, 38; 1 Chr. 11:28, 40; 27:9 יח וַיִּוָּלֵד לַחֲנוֹךְ, אֶת־עִירָד, וְעִירָד, יָלַד אֶת־מְחוּיָאֵל; וּמְחִיָּיאֵל, יָלַד אֶת־מְתוּשָׁאֵל, וּמְתוּשָׁאֵל, יָלַד אֶת־לָמֶךְ. 18 And unto Enoch was born Irad; and Irad begot Mehujael; and Mehujael begot Methushael; and Methushael begot Lamech.

45546 עִירָד 1 אֶת־עִירָד Noun proper - masculine singular Irad = |fleet|; 1) son of Enoch, grandson of Cain, and father of Mehujael 5897 עִירָד Gen. 4:18 יח וַיִּוָּלֵד לַחֲנוֹךְ, אֶת־עִירָד, וְעִירָד, יָלַד אֶת־מְחוּיָאֵל; וּמְחִיָּיאֵל, יָלַד

אֶת־מְתוּשָׁאֵל, וּמְתוּשָׁאֵל, יָלַד אֶת־לָמֶךְ. 18 And unto Enoch was born Irad; and Irad begot
Mehujael; and Mehujael begot Methushael; and Methushael begot Lamech.
45547 עִירָהּ 1 Noun - feminine singular construct | third person feminine
singular 1) excitement, anguish ; 1a) of terror ; 2) city, town (a place of waking,
guarded) ; 2a) city, town 5892 עִיר Deut. 22:21 כא וְהוֹצִיאוּ אֶת־
הַנַּעֲרָ אֶל־פֶּתַח בֵּית־אָבִיהָ, וּסְקָלוּהָ אַנְשֵׁי עִירָהּ בָּאֲבָנִים וָמֵתָה--כִּי־עָשְׂתָה נְבָלָה בְּיִשְׂרָאֵל, לִזְנוֹת בֵּית
אָבִיהָ; וּבִעַרְתָּ הָרָע, מִקִּרְבֶּךָ. {ס} 21 then they shall bring out the damsel to the door of
her father's house, and the men of her city shall stone her with stones that she die; because she
hath wrought a wanton deed in Israel, to play the harlot in her father's house; so shalt thou
put away the evil from the midst of thee. {S}
45548 עִירֹה 1 עִירוֹqere; Noun - common masculine singular
construct | suffix third person masculine singular homonym 3 kethib 1) he-ass, male
ass 5895 עַיִר Gen. 49:11 יא אֹסְרִי לַגֶּפֶן עִירֹה, וְלַשֹּׂרֵקָה בְּנִי אֲתֹנוֹ; כִּבֵּס
בַּיַּיִן לְבֻשׁוֹ, וּבְדַם־עֲנָבִים סוּתֹה. 11 Binding his foal unto the vine, and his ass's colt unto
the choice vine; he washeth his garments in wine, and his vesture in the blood of grapes;
45549 עִירוּ 1 Noun proper - masculine singular Iru = |watch|; 1)
son of Caleb and grandson of Jephunneh 5900 עִירוּ 1 Chr. 4:15 טו
וּבְנֵי כָּלֵב בֶּן־יְפֻנֶּה, עִירוּ אֵלָה וָנָעַם; וּבְנֵי אֵלָה, וּקְנַז. 15 And the sons of Caleb the son of
Jephunneh: Iru, Elah, and Naam; and the sons of Elah: Kenaz.
45550 עִירוֹ 23 שַׁעַר־עִירוֹ Noun - feminine singular construct | third
person masculine singular 1) excitement, anguish ; 1a) of terror ; 2) city, town (a place
of waking, guarded) ; 2a) city, town 5892 עִיר Gen. 23:10, 18; 34:24;
36:32, 35, 39; 49:11; Deut. 19:12; 21:19ff; 25:8; Jos. 8:1; 20:6; 1 Sam. 20:6; 2 Sam. 17:23; 1
Kings 21:11; 22:36; 1 Chr. 1:43, 46, 50; Jer. 51:31; (1 Chr. 4:15 עִירוּ); י וְעֶפְרוֹן יֹשֵׁב,
בְּתוֹךְ בְּנֵי־חֵת; וַיַּעַן עֶפְרוֹן הַחִתִּי אֶת־אַבְרָהָם בְּאָזְנֵי בְנֵי־חֵת, לְכֹל בָּאֵי שַׁעַר־עִירוֹ לֵאמֹר. 10
Now Ephron was sitting in the midst of the children of Heth; and Ephron the Hittite answered
Abraham in the hearing of the children of Heth, even of all that went in at the gate of his city,
saying:
45551 עִירִי 2 Noun - feminine singular construct | first person common
singular 1) excitement, anguish ; 1a) of terror ; 2) city, town (a place of waking,
guarded) ; 2a) city, town 5892 עִיר Isa. 45:13; Lam. 3:51 יג אָנֹכִי
הַעִירֹתִהוּ בְצֶדֶק, וְכָל־דְּרָכָיו אֲיַשֵּׁר; הוּא־יִבְנֶה עִירִי, וְגָלוּתִי יְשַׁלֵּחַ--לֹא בִמְחִיר וְלֹא בְשֹׁחַד, אָמַר יְהוָה
צְבָאוֹת. {ס} 13 I have roused him up in victory, and I make level all his ways; he shall
build My city, and he shall let Mine exiles go free, not for price nor reward, saith the LORD of
hosts. {S}
45552 עֲיָרִים 3 Noun - masculine plural 1) he-ass, male ass
5895 עַיִר Jdg. 10:4; Isa. 30:6 ד וַיְהִי־לוֹ שְׁלֹשִׁים בָּנִים, רֹכְבִים עַל־שְׁלֹשִׁים
עֲיָרִים, וּשְׁלֹשִׁים עֲיָרִים, לָהֶם; לָהֶם יִקְרְאוּ חַוֺּת יָאִיר, עַד הַיּוֹם הַזֶּה, אֲשֶׁר, בְּאֶרֶץ הַגִּלְעָד.
4 And he had thirty sons that rode on thirty ass colts, and they had thirty cities, which are
called Havvoth-jair unto this day, which are in the land of Gilead.

45553 עִירִין 1 Noun - masculine plural 1) waking, watchful, wakefulone, watcher, angel 5894 עִיר Dan. 4:14 יד בִּגְזֵרַת עִירִין פִּתְגָמָא, וּמֵאמַר קַדִּישִׁין שְׁאֵלְתָא; עַד־דִּבְרַת דִּי יִנְדְּעוּן חַיַּיָּא דִּי־שַׁלִּיט עליא (עִלָּאָה) בְּמַלְכוּת אנושא (אֲנָשָׁא), וּלְמַן־דִּי יִצְבֵּא יִתְּנִנַּהּ, וּשְׁפַל אֲנָשִׁים, יְקִים עליה (עֲלַהּ). 14 The matter is by the decree of the watchers, and the sentence by the word of the holy ones; to the intent that the living may know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever He will, and setteth up over it the lowest of men.

45554 עִירְךָ 1 עַל־עִירְךָ Noun - feminine singular construct | second person masculine singular 1) excitement, anguish ; 1a) of terror ; 2) city, town (a place of waking, guarded) ; 2a) city, town 5892 עִיר Dan. 9:19 יט אֲדֹנָי שְׁמָעָה, אֲדֹנָי סְלָחָה, אֲדֹנָי הַקְשִׁיבָה וַעֲשֵׂה, אַל־תְּאַחַר: לְמַעַנְךָ אֱלֹהַי--כִּי־שִׁמְךָ נִקְרָא, עַל־עִירְךָ וְעַל־עַמֶּךָ. 19 O Lord, hear, O Lord, forgive, O Lord, attend and do, defer not; for Thine own sake, O my God, because Thy name is called upon Thy city and Thy people.'

45555 עֲיָרִם 1 Noun - masculine plural 1) he-ass, male ass 5895 עַיִר Jdg. 12:14 יד וַיְהִי־לוֹ אַרְבָּעִים בָּנִים, וּשְׁלֹשִׁים בְּנֵי בָנִים, רֹכְבִים, עַל־שִׁבְעִים עֲיָרִם; וַיִּשְׁפֹּט אֶת־יִשְׂרָאֵל, שְׁמֹנֶה שָׁנִים. 14 And he had forty sons and thirty sons' sons, that rode on threescore and ten ass colts; and he judged Israel eight years.

45556 עִירָם 5 Noun proper - masculine singular Iram = |belonging to a city|; 1) a leader of the Edomites 5902 עִירָם Gen. 34:20; 36:43; Deut. 13:14; 1 Chr. 1:54 כ וַיָּבֹא חֲמוֹר וּשְׁכֶם בְּנוֹ, אֶל־שַׁעַר עִירָם; וַיְדַבְּרוּ אֶל־אַנְשֵׁי עִירָם, לֵאמֹר. 20 And Hamor and Shechem his son came unto the gate of their city, and spoke with the men of their city, saying:

45557 עֵירֹם 4 כִּי־עֵירֹם Adjective - masculine singular adj ; 1) naked ; n m ; 2) nakedness 5903 עֵירֹם Gen. 3:10f; Ezek. 16:39; 23:29 י וַיֹּאמֶר, אֶת־קֹלְךָ שָׁמַעְתִּי בַּגָּן; וָאִירָא כִּי־עֵירֹם אָנֹכִי, וָאֵחָבֵא. 10 And he said: 'I heard Thy voice in the garden, and I was afraid, because I was naked; and I hid myself.'

45558 עֵירֻמִּם 1 Adjective - masculine plural adj ; 1) naked ; n m ; 2) nakedness 5903 עֵירֹם Gen. 3:7 ז וַתִּפָּקַחְנָה, עֵינֵי שְׁנֵיהֶם, וַיֵּדְעוּ, כִּי עֵירֻמִּם הֵם; וַיִּתְפְּרוּ עֲלֵה תְאֵנָה, וַיַּעֲשׂוּ לָהֶם חֲגֹרֹת. 7 And the eyes of them both were opened, and they knew that they were naked; and they sewed fig-leaves together, and made themselves girdles.

45559 עַיַּת 1 עַל־עַיַּת Noun proper - feminine singular Ai or Aija or Aiath or Hai = |heap of ruins|; 1) a city lying east of Bethel and beside Bethaven near Jericho and the second city taken on the invasion of Canaan ; 2) a city of the Ammonites on the east of the Jordan and apparently attached to Heshbon 5857 עַי Isa. 10:28 כח בָּא עַל־עַיַּת, עָבַר בְּמִגְרוֹן; לְמִכְמָשׂ, יַפְקִיד כֵּלָיו. 28 He is come to Aiath, he is passed through Migron; at Michmas he layeth up his baggage;

45560 עַכְבּוֹר 6 בֶּן־עַכְבּוֹר Noun proper - masculine singular Achbor = |mouse|; 1) father of king Baal-hanan of Edom ; 2) son of Michaiah and contemporary of king Josiah of Judah 5907 עַכְבּוֹר Gen. 36:38f; 2 Kings

22:12; 1 Chr. 1:49; Jer. 26:22; 36:12 לח וַיָּמָת, שָׁאוּל; וַיִּמְלֹךְ תַּחְתָּיו, בַּעַל חָנָן בֶּן־עַכְבּוֹר.
38 And Shaul died, and Baal-hanan the son of Achbor reigned in his stead.
45561 עַכָּבִישׁ 2 Noun - masculine singular 1) spider ; 1a) spider ;
1b) web (house of spider) 5908 עַכָּבִישׁ Job 8:14; Isa. 59:5 יד אֲשֶׁר־
יָקוֹט כִּסְלוֹ; וּבֵית עַכָּבִישׁ, מִבְטַחוֹ. 14 Whose confidence is gossamer, and whose trust is a
spider's web.
45562 עַכְבְּרֵי 2 Noun - masculine plural construct 1) mouse
5909 עַכְבָּר 1 Sam. 6:4, 11 ד וַיֹּאמְרוּ, מָה הָאָשָׁם אֲשֶׁר נָשִׁיב לוֹ, וַיֹּאמְרוּ מִסְפַּר
סַרְנֵי פְלִשְׁתִּים, חֲמִשָּׁה עפלי (טְחֹרֵי) זָהָב וַחֲמִשָּׁה עַכְבְּרֵי זָהָב: כִּי־מַגֵּפָה אַחַת לְכֻלָּם, וּלְסַרְנֵיכֶם.
4 Then said they: 'What shall be the guilt-offering which we shall return to Him?' And they
said: 'Five golden emerods, and five golden mice, according to the number of the lords of the
Philistines; for one plague was on you all, and on your lords.
45563 עַכְבְּרֵיכֶם 1 Noun - masculine plural construct | second person
masculine plural 1) mouse 5909 עַכְבָּר 1 Sam. 6:5 ה וַעֲשִׂיתֶם
צַלְמֵי עפליכם (טְחֹרֵיכֶם) וְצַלְמֵי עַכְבְּרֵיכֶם, הַמַּשְׁחִיתִם אֶת־הָאָרֶץ, וּנְתַתֶּם לֵאלֹהֵי יִשְׂרָאֵל, כָּבוֹד;
אוּלַי, יָקֵל אֶת־יָדוֹ מֵעֲלֵיכֶם, וּמֵעַל אֱלֹהֵיכֶם, וּמֵעַל אַרְצְכֶם. 5 Wherefore ye shall make
images of your emerods, and images of your mice that mar the land; and ye shall give glory
unto the God of Israel; peradventure He will lighten His hand from off you, and from off your
gods, and from off your land.
45564 עַכּוֹ 1 Noun proper - feminine singular Accho = |his
straitness|; 1) a seaport town in Asher north of Mount Carmel and south or Tyre 5910
עַכּוֹ Jdg. 1:31 לא אָשֵׁר, לֹא הוֹרִישׁ אֶת־יֹשְׁבֵי עַכּוֹ, וְאֶת־יוֹשְׁבֵי, צִידוֹן; וְאֶת־אַחְלָב וְאֶת־
אַכְזִיב וְאֶת־חֶלְבָּה, וְאֶת־אֲפִיק וְאֶת־רְחֹב. 31 Asher drove not out the inhabitants of Acco,
nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of
Rehob;
45565 עָכוֹר 5 Noun proper - feminine singular 1) trouble,
disturbance ; 1a) Achor-as the valley of trouble where Achan and his family were stoned
5911 עָכוֹר Jos. 7:24, 26; 15:7; Isa. 65:10; Hos. 2:17 כד וַיִּקַּח יְהוֹשֻׁעַ אֶת־עָכָן
בֶּן־זֶרַח וְאֶת־הַכֶּסֶף וְאֶת־הָאַדֶּרֶת וְאֶת־לְשׁוֹן הַזָּהָב וְאֶת־בָּנָיו וְאֶת־בְּנֹתָיו וְאֶת־שׁוֹרוֹ וְאֶת־חֲמֹרוֹ וְאֶת־
צֹאנוֹ וְאֶת־אָהֳלוֹ, וְאֶת־כָּל־אֲשֶׁר־לוֹ, וְכָל־יִשְׂרָאֵל, עִמּוֹ; וַיַּעֲלוּ אֹתָם, עֵמֶק עָכוֹר. 24 And Joshua,
and all Israel with him, took Achan the son of Zerah, and the silver, and the mantle, and the
wedge of gold, and his sons, and his daughters, and his oxen, and his asses, and his sheep, and
his tent, and all that he had; and they brought them up unto the valley of Achor.
45566 עָכָן 6 Noun proper - masculine singular Achan = |troubler|;
1) a Judaite who violated God's specific ban on taking any loot from the captured city of
Jericho and was stoned to death along with his family for this violation 5912 עָכָן
Jos. 7:1, 18ff, 24; 22:20 א וַיִּמְעֲלוּ בְנֵי־יִשְׂרָאֵל מַעַל, בַּחֵרֶם; וַיִּקַּח עָכָן בֶּן־כַּרְמִי בֶן־זַבְדִּי בֶן־
זֶרַח לְמַטֵּה יְהוּדָה, מִן־הַחֵרֶם, וַיִּחַר־אַף יְהוָה, בִּבְנֵי יִשְׂרָאֵל. {ס} 1 But the children of
Israel committed a trespass concerning the devoted thing; for Achan, the son of Carmi, the son
of Zabdi, the son of Zerah, of the tribe of Judah, took of the devoted thing; and the anger of
the LORD was kindled against the children of Israel. {S}

45567 עַכְסָה 5 אֶת־עַכְסָ Noun proper - feminine singular
Achsah = |ankle chain| or |anklet|; 1) the daughter of Caleb and wife of Caleb's brother
Othniel to whom she was given as a reward for capturing Debir 5915 עַכְסָה
Jos. 15:16f; Jdg. 1:12f; 1 Chr. 2:49 טז וַיֹּאמֶר כָּלֵב, אֲשֶׁר־יַכֶּה אֶת־קִרְיַת־סֵפֶר וּלְכָדָהּ--
וְנָתַתִּי לוֹ אֶת־עַכְסָה בִתִּי, לְאִשָּׁה. 16 And Caleb said: 'He that smiteth Kiriath-sepher, and
taketh it, to him will I give Achsah my daughter to wife.'

45568 עָכָר 1 Noun proper - masculine singular Achar = |troubler|;
1) a Judaite who violated God's specific ban on taking any loot from the captured city of
Jericho and was stoned to death along with his family for this violation ; 1a) alternate spelling
for 'Achan' 5917 עָכָר 1 Chr. 2:7 ז וּבְנֵי, כַּרְמִי--עָכָר עוֹכֵר יִשְׂרָאֵל,
אֲשֶׁר מָעַל בַּחֵרֶם. {ס} 7 And the sons of Carmi: Achar, the troubler of Israel, who
committed a trespass concerning the devoted thing. {S}

45569 עָכַר 1 Verb - Qal Perfect - third person masculine singular 1)
to trouble, stir up, disturb, make (someone) taboo ; 1a) (Qal) to disturb, trouble ; 1b)
(Niphal) ; 1b1) to be disturbed, be stirred up ; 1b2) disturbance, calamity (participle)
5916 עָכַר 1 Sam. 14:29 כט וַיֹּאמֶר, יוֹנָתָן, עָכַר אָבִי, אֶת־הָאָרֶץ: רְאוּ־נָא, כִּי־
אֹרוּ עֵינַי--כִּי טָעַמְתִּי, מְעַט דְּבַשׁ הַזֶּה. 29 Then said Jonathan: 'My father hath troubled the
land; see, I pray you, how mine eyes are brightened, because I tasted a little of this honey

45570 עֹכֵר 2 Verb - Qal Participle - masculine singular 1) to
trouble, stir up, disturb, make (someone) taboo ; 1a) (Qal) to disturb, trouble ; 1b) (Niphal) ;
1b1) to be disturbed, be stirred up ; 1b2) disturbance, calamity (participle) 5916
עָכַר 1 Kings 18:17; Prov. 15:27 יז וַיְהִי כִּרְאוֹת אַחְאָב, אֶת־אֵלִיָּהוּ; וַיֹּאמֶר אַחְאָב אֵלָיו,
הַאַתָּה זֶה עֹכֵר יִשְׂרָאֵל. 17 And it came to pass, when Ahab saw Elijah, that Ahab said
unto him: 'Is it thou, thou troubler of Israel?'

45571 עָכְרָן 5 בֶּן־עָכְרָן Noun proper - masculine singular
Ocran = |troubled|; 1) an Asherite, father of Pagiel 5918 עָכְרָן Num. 1:13;
2:27; 7:72, 77; 10:26 יג לְאָשֵׁר, פַּגְעִיאֵל בֶּן-עָכְרָן. 13 Of Asher, Pagiel the son of
Ochran.

45572 עָכַרְתִּי 1 Verb - Qal Perfect - first person common singular 1)
to trouble, stir up, disturb, make (someone) taboo ; 1a) (Qal) to disturb, trouble ; 1b)
(Niphal) ; 1b1) to be disturbed, be stirred up ; 1b2) disturbance, calamity (participle)
5916 עָכַר 1 Kings 18:18 יח וַיֹּאמֶר, לֹא עָכַרְתִּי אֶת־יִשְׂרָאֵל, כִּי אִם־אַתָּה, וּבֵית
אָבִיךָ--בַּעֲזָבְכֶם אֶת־מִצְוֺת יְהוָה, וַתֵּלֶךְ אַחֲרֵי הַבְּעָלִים. 18 And he answered: 'I have not
troubled Israel; but thou, and thy father's house, in that ye have forsaken the commandments
of the LORD, and thou hast followed the Baalim.

45573 עֲכַרְתֶּם 1 Verb - Qal Perfect - second person masculine plural
1) to trouble, stir up, disturb, make (someone) taboo ; 1a) (Qal) to disturb, trouble ; 1b)
(Niphal) ; 1b1) to be disturbed, be stirred up ; 1b2) disturbance, calamity (participle)
5916 עָכַר Gen. 34:30 ל וַיֹּאמֶר יַעֲקֹב אֶל־שִׁמְעוֹן וְאֶל־לֵוִי, עֲכַרְתֶּם אֹתִי,
לְהַבְאִישֵׁנִי בְּיֹשֵׁב הָאָרֶץ, בַּכְּנַעֲנִי וּבַפְּרִזִּי; וַאֲנִי, מְתֵי מִסְפָּר, וְנֶאֶסְפוּ עָלַי וְהִכּוּנִי, וְנִשְׁמַדְתִּי אֲנִי וּבֵיתִי.
30 And Jacob said to Simeon and Levi: 'Ye have troubled me, to make me odious unto the

inhabitants of the land, even unto the Canaanites and the Perizzites; and, I being few in number, they will gather themselves together against me and smite me; and I shall be destroyed, I and my house.'

45574 עֲכַרְתָּנוּ 1 Verb - Qal Perfect - second person masculine singular | first person common plural 1) to trouble, stir up, disturb, make (someone) taboo ; 1a) (Qal) to disturb, trouble ; 1b) (Niphal) ; 1b1) to be disturbed, be stirred up ; 1b2) disturbance, calamity (participle) 5916 עָכַר Jos. 7:25 כה וַיֹּאמֶר יְהוֹשֻׁעַ מֶה עֲכַרְתָּנוּ, יַעְכָּרְךָ יְהוָה בַּיּוֹם הַזֶּה; וַיִּרְגְּמוּ אֹתוֹ כָל־יִשְׂרָאֵל, אֶבֶן, וַיִּשְׂרְפוּ אֹתָם בָּאֵשׁ, וַיִּסְקְלוּ אֹתָם בָּאֲבָנִים. 25 And Joshua said: 'Why hast thou troubled us? the LORD shall trouble thee this day.' And all Israel stoned him with stones; and they burned them with fire, and stoned them with stones.

45575 עַכְשׁוּב 1 Noun - masculine singular 1) asp, viper ; 1a) asp, viper ; 1b) perhaps spider 5919 עַכְשׁוּב Psalm 140:4/3 ד שָׁנְנוּ לְשׁוֹנָם, כְּמוֹ-נָחָשׁ: חֲמַת עַכְשׁוּב--תַּחַת שְׂפָתֵימוֹ סֶלָה. 4 They have sharpened their tongue like a serpent; vipers' venom is under their lips. Selah

45576 עָל 2 Noun - masculine singular subst; 1) height ; adv ; 2) above, upwards, on high 5920 עָל 2 Sam. 23:1; Hos. 7:16 א וְאֵלֶּה דִּבְרֵי דָוִד, הָאַחֲרֹנִים: נְאֻם דָּוִד בֶּן־יִשַׁי, וּנְאֻם הַגֶּבֶר הֻקַם עָל־־מְשִׁיחַ אֱלֹהֵי יַעֲקֹב, וּנְעִים זְמִרוֹת יִשְׂרָאֵל. 1 Now these are the last words of David: The saying of David the son of Jesse, and the saying of the man raised on high, the anointed of the God of Jacob, and the sweet singer of Israel:

45577 עַל־ 3551 עַל־פְּנֵי particle preposition homonym 2 1) to thrust in, go in, come in ; 1a) (P'al) to go in, come in ; 1b) (Aphel) to bring in ; 1c) (Hophal) to be brought in 5921 עַל Gen. 1:2 , 11, 15, 17, 20, 26, 28ff; 2:5, 16, 21, 24; 3:14; 6:1, 12, 17; 7:3f, 6, 8, 10, 12, 14, 17ff, 21, 23f; 8:1, 4, 9, 17, 19; 9:2, 14, 16f, 23; 10:9; 11:4, 8f, 28; 12:17; 14:6; 15:11f; 16:7, 14; 17:3, 17; 18:5, 16, 19; 19:4, 8, 17, 22ff, 28; 20:3, 6, 11, 18; 21:11f, 14, 25, 31; 22:2, 6, 9, 17; 23:19; 24:9, 13, 15, 18, 22, 30, 43, 45, 47, 49, 61; 25:9, 18, 30; 26:7, 32f; 27:16, 41; 28:9, 18; 29:2f, 34f; 30:3, 6, 33, 37, 40; 31:10, 12, 17, 20, 46, 48, 50; 32:12, 22, 32f; 33:1, 4, 10, 17; 34:3, 25, 27; 35:5, 20; 37:8, 34; 38:12, 14, 21, 26, 28, 30; 39:4; 40:2, 11, 13, 16, 19, 21; 41:1, 3, 10, 13, 17, 33f, 40ff, 45, 56; 42:6, 21, 26, 37; 43:7, 16, 18f; 44:1, 4, 13; 45:14, 20f; 46:4, 29; 47:6, 22, 26, 31; 48:2, 6, 14, 17f, 22; 49:13, 26, 30; 50:1, 11, 13, 21, 23; Exod. 1:8, 10, 16; 2:3, 5, 15; 3:12, 22; 4:20; 5:8f, 17; 6:26; 7:5, 15, 17, 19; 8:1ff, 8; 9:9, 22f; 10:6, 12ff, 21f; 11:1, 5; 12:4, 7ff, 13, 23, 27, 29, 33f, 51; 13:9, 15f; 14:2, 7, 9, 16, 21, 26f, 30; 15:23f, 27; 16:2f, 5, 7f, 14, 29; 17:1, 3, 6f, 9, 16; 18:8f, 13, 23, 25; 19:4, 11, 16, 20; 20:3, 5, 11f, 20, 26; 21:14, 19; 22:8; 23:2, 13, 18; 24:6, 8, 16; 25:12, 14, 19ff, 26, 30, 37; 26:4, 7, 10, 12f, 24, 32, 34f; 27:2, 4, 7, 21; 28:10ff, 14, 21ff, 33ff, 37f, 43; 29:3, 6f, 10, 12f, 15ff, 19ff, 24f, 36ff; 30:4, 6, 10, 13ff, 32f; 32:1, 12, 14, 16, 20, 27, 35; 33:16, 19, 21; 34:1f, 6f, 25, 27f, 33, 35; 35:22; 36:11, 14, 17; 37:3, 5, 9, 13, 16, 27; 38:2, 7, 21, 26; 39:4, 6f, 14ff, 24ff, 31; 40:3, 19ff, 24, 38; Lev. 1:4f, 7f, 11f, 15, 17; 2:2, 5, 13, 16; 3:2ff, 8ff, 13ff; 4:3f, 7ff, 15, 18, 24f, 28ff, 33ff; 5:6, 9, 12f, 18, 22, 26; 6:2f, 5f, 8, 14, 20; 7:2, 4, 12f, 30; 8:9, 11f, 14ff, 18f, 22ff, 30; 9:9, 12ff, 17f, 20, 24; 10:15f; 11:2, 20f, 27, 29, 37f, 41f, 44, 46; 12:5; 14:5ff, 14ff, 25ff, 31, 50, 53; 15:6, 23, 25; 16:2, 4, 8, 13ff, 18, 21, 34; 17:5f, 11f; 19:16, 22, 26; 21:10; 22:22; 23:18, 20; 24:4, 6f, 12, 14; 25:18, 31; 26:18, 24, 28, 30; 27:8, 13, 18; Num. 1:18, 50, 52f; 2:2, 17, 34; 3:4, 16, 26, 29, 35, 39, 46, 49, 51; 4:10, 12, 19, 26f, 37, 41, 45, 49; 5:18; 6:5ff, 11, 17ff, 27; 7:2f, 89; 8:7, 10, 12, 19, 22; 9:11, 15, 18ff, 22f; 10:9f, 13, 29, 31; 11:9, 12, 25, 31; 12:1, 3; 13:3, 24, 29; 14:2, 5, 18, 36, 43; 15:5, 9, 25, 28, 38; 16:3f, 11, 22; 17:6f, 10, 12, 14, 17f; 18:5, 17, 24; 19:5, 16, 18f; 20:2, 6, 23f; 21:8f, 11, 14, 20, 27; 22:5, 22, 32, 36; 23:3, 6, 15, 17, 28; 25:13, 18; 26:3, 9, 56, 63; 27:3, 16, 21; 28:10, 15, 24; 30:3, 5ff; 31:3, 7f, 12, 14, 16, 50; 32:14; 33:2, 7, 10, 38, 48ff, 55; 34:3, 11; 35:1, 24; 36:3ff, 12f; Deut. 2:25, 36; 3:12, 14; 4:2, 10, 13, 21, 32, 40, 48; 5:7, 9, 15f, 22; 6:6, 8f; 7:6, 13; 8:3, 10; 9:15, 18; 10:2, 4, 9; 11:4, 9, 18, 20f, 25, 29; 12:1f, 16, 19, 24, 27; 13:6; 14:2; 15:11, 15, 23; 17:6, 10f, 18, 20; 18:8; 19:7, 9, 15; 20:1, 3, 20; 21:6, 10, 16, 22f; 22:5f, 12, 19, 24, 26; 23:5, 10, 14, 21, 26; 24:16, 18, 22; 25:3, 6, 15; 26:19; 27:8, 12f; 28:1, 11, 23, 35, 48, 56; 29:23f; 30:7, 9, 18, 20; 31:13, 15, 17f, 24; 32:11, 13, 47, 49, 51; 33:8, 10, 29; 34:1, 5; Jos. 2:6ff; 3:15f; 4:5, 18; 5:1; 7:6, 10, 26; 8:29, 32; 9:18, 20; 10:5, 13, 24, 26f; 11:4, 7, 13; 12:2; 13:3, 9, 16, 25; 14:6, 14; 15:8, 46; 17:7; 18:5, 9, 13f, 16; 19:11f, 50; 22:9f; Jdg. 3:10, 12, 16; 4:9, 24; 5:10, 18f; 6:2, 7, 22, 26, 28, 37; 7:1, 5f, 22; 9:5, 9, 11, 13, 18, 22, 24f, 33f, 44, 48f, 51, 53; 10:4; 11:26, 29, 37f; 12:14; 13:5, 19f; 15:8, 14, 19; 16:3, 17, 19, 30; 18:12, 19, 27; 19:3, 22, 27f; 20:19; Ruth 2:5f, 10, 13; 3:9; 4:5, 7, 10; 1 Sam. 1:9ff, 13; 2:1, 11, 28; 4:1, 12f; 5:5; 6:12; 7:10; 9:16, 25; 10:1, 12; 11:1f, 6f; 12:19; 13:1, 5, 14, 18; 14:4, 13, 25, 32f, 47, 52; 15:1, 7, 9, 15, 17, 26, 35; 16:1; 17:5f, 20, 22, 38, 49; 18:5; 19:20, 24; 20:8, 24f, 29, 31; 21:14; 22:9; 23:17, 27f; 24:3f, 6, 23; 25:8, 13, 18, 20, 23ff, 30, 42; 26:1, 3, 13, 16; 27:10; 28:18; 30:6, 16f, 24; 31:5; 2 Sam. 1:2, 6, 10, 12, 16ff, 24f; 2:4, 10f, 13, 19, 21, 24f; 3:8, 10, 29f; 4:2, 7, 11f; 5:2f, 5, 8, 12, 17, 20; 6:7f, 10, 21; 7:8, 11, 22, 25ff; 8:10, 15f; 9:6f, 10f, 13; 11:1f, 11, 26; 12:7, 28, 30; 13:5, 19, 22, 29, 32, 37, 39; 14:1f, 4, 7, 13, 33; 15:2, 18, 20, 23, 32; 16:22; 17:11f, 19, 25; 18:5, 8f, 12, 18, 20; 19:1ff, 8, 23, 43; 20:8, 23f; 21:1, 7; 22:11, 28, 50; 23:2, 8, 18; 1 Kings 1:13, 17, 20, 23f, 27, 30, 33ff, 38, 44, 46ff; 2:11f, 19, 24, 26f, 32, 35; 3:4, 6, 26; 4:1, 4ff, 20; 5:9, 13, 19, 21, 28, 30; 6:1, 3, 5, 8, 10, 32, 35; 7:2f, 6, 16ff, 25, 31, 36, 38f, 41ff; 8:7f, 16, 20, 25, 27, 36, 40, 43f, 54, 66; 9:5, 8f, 23, 25f; 10:6, 9, 16f, 20; 11:7, 10, 25, 37, 41f; 12:11, 14, 18, 20, 32f; 13:1f, 4, 32; 14:2, 7, 14, 19, 23, 25, 27, 29; 15:1, 7, 17, 20, 23, 25, 27, 30f, 33; 16:1f, 5, 8f, 11, 14ff, 19f, 23f, 27, 29; 17:3, 5, 14, 19ff; 18:1, 3, 7, 12, 21, 23, 26, 33f, 39; 19:15f; 20:1, 12, 20, 23, 30, 33, 38, 43; 21:4, 7, 27, 29; 22:6, 10, 19, 24, 38f, 41, 46, 52; 2 Kings 1:9, 13, 18; 2:7, 13, 15; 3:1, 11, 21f, 27; 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10:11, 18; 12:2, 9f; 13:1, 5ff, 11, 18; 14:10; 15:4f, 15; 16:1, 7ff; 17:1, 10; 18:9, 16, 18, 23; 20:1, 3, 22ff, 26, 29, 31, 34, 37; 21:4, 15f; 22:5, 12; 23:3, 10, 13, 18ff; 24:6, 9, 13, 18, 25, 27; 25:4, 26, 28; 26:7, 9, 11, 13, 15f, 18, 21; 27:7; 28:9, 12f, 16, 26; 29:8f, 21, 24, 36; 30:1, 9, 16f, 22; 31:2, 9, 14; 32:1f, 5f, 8ff, 16, 18, 20, 32; 33:18f, 25; 34:4f, 10, 17, 21, 24, 27f, 31; 35:2, 10, 15f, 20, 24f, 27; 36:4, 8, 10, 15, 17; Ezr. 1:6, 8; 2:61, 68; 3:3, 8ff; 4:6ff, 11, 14f, 17, 19f, 22f; 5:1, 5f, 15, 17; 6:7, 11, 17f; 7:11, 14, 17, 23; 8:17, 21ff, 26, 31, 33, 35; 9:4f, 15; 10:2, 6, 9f, 15, 19; Neh. 1:2, 6; 2:4f, 7; 3:8, 17, 19, 33, 37; 4:8, 12f; 5:15ff; 6:6, 17; 7:2, 63; 8:4, 7, 16; 9:2ff, 9, 33; 10:30, 34f; 11:9, 16, 21, 23; 12:8, 22f, 37, 44; 13:11, 13ff, 18f, 26, 29; Est. 1:2, 6, 8, 15ff, 19; 2:23; 3:9, 12; 4:5, 7f; 5:1, 4, 8f, 11; 6:2ff, 9; 7:3, 7ff; 8:2f, 5, 7f, 11; 9:2, 13, 16, 19, 24ff, 31; 10:1f; Job 1:6, 8, 11, 14, 17, 19; 2:1, 12; 4:13, 15; 5:10; 6:3, 5, 27; 7:1; 8:15, 17; 9:8, 22, 33; 10:2, 7; 12:14, 21; 13:14, 27; 14:3, 16f; 16:14, 17; 17:4, 8, 16; 18:15, 17, 20; 19:25; 20:11, 21; 21:5, 26, 31; 22:10, 24, 26; 23:2, 15; 24:18, 23; 26:7, 10; 27:10; 30:12; 31:1, 5, 9, 21, 36; 32:2f, 6; 33:15, 19, 27; 34:6, 15, 21, 23, 27, 36f; 36:21, 32f; 37:3, 12, 16, 22; 38:6, 26, 32; 39:9, 27f; 41:25f; 42:6, 11; Psalm 1:3, 5; 2:2, 6; 3:9; 4:5; 6:1; 7:1, 11; 8:1f; 9:20; 10:3, 13; 11:2, 6; 12:1; 14:2; 15:3, 5; 16:4; 18:11, 42f, 50; 19:7; 21:13; 22:1, 10; 23:2; 24:2; 25:8; 27:6; 29:3; 31:17, 19, 24; 32:6; 35:13; 36:5; 37:4f, 10f; 39:12; 40:3, 16; 41:4; 42:2, 7; 45:1, 3ff, 8, 18; 46:1, 3; 47:3, 9; 48:11, 15; 49:7; 50:8; 51:21; 53:1, 3; 55:11, 23; 56:1, 8; 57:6, 12; 60:1, 10; 61:1, 7; 62:1, 4, 8; 63:7, 11; 66:5; 68:30, 35; 69:1, 28; 70:4; 71:14; 72:6, 13; 74:13; 77:1; 79:9; 80:18; 81:1, 6, 8; 83:4, 19; 84:1; 88:1; 89:8, 20, 48; 90:13, 16; 91:12f; 94:2, 21; 95:3; 96:4; 97:9; 99:2, 8; 102:8; 103:11, 13, 17; 104:3, 5f; 105:16; 106:7, 17, 22, 32; 107:40; 108:6, 10; 109:6, 20; 110:4ff; 113:4; 115:1; 119:17, 49, 62, 104, 127ff, 136, 162, 164; 121:5; 124:4f; 125:3, 5; 128:6; 129:3; 132:3; 133:2f; 136:6; 137:1f, 4, 6; 138:2, 7; 139:14; 141:3; 145:9; 146:5; 148:13; 149:5; Prov. 3:3, 29; 6:15, 21, 28; 7:3, 15; 8:27, 34; 9:3, 14; 13:11; 14:19; 16:10, 20; 17:4, 26; 19:11f; 20:8; 21:1, 9; 22:6, 18; 23:30; 24:13, 30; 25:11f, 20, 22, 24f; 26:11, 14, 17, 23; 28:15, 25; 29:5, 12; 30:6; 31:26, 29; Eccl. 1:12f, 16; 2:20; 3:18; 5:1, 5, 7; 6:1; 7:10, 14; 8:11, 14, 16; 9:8; 10:7; 11:1ff, 9; 12:6f, 14; Cant. 1:3, 7f; 2:8, 17; 3:1, 8; 5:5, 12, 15; 7:5; 8:5f, 14; Isa. 1:1, 5; 2:1, 12; 4:5; 5:25; 6:1, 7; 7:2; 8:7; 9:5f, 16, 19f; 10:3, 12, 15, 20, 25f, 28; 11:8, 15; 13:2, 7, 11, 13, 18; 14:1f, 4, 12, 14, 26; 15:2ff, 7, 9; 16:9, 11f; 17:7, 10; 18:2; 19:1, 7f, 12; 20:3; 21:3, 8; 22:4, 15, 22; 23:8, 11, 17; 24:6, 11, 15, 21f; 25:3, 7; 26:21; 27:1, 11; 28:1, 4, 6, 22, 27; 29:1, 7f, 12; 30:1, 5f, 8, 16f, 25, 28; 31:1f, 4f; 32:8, 10ff, 20; 34:2, 5, 14; 35:10; 36:1, 3, 5f, 9ff, 22; 37:2, 8f, 35; 38:5f, 15, 20f; 40:2, 9, 22; 41:18; 42:13, 25; 44:3f, 16, 19; 45:11; 46:7f; 47:1, 6f; 49:9, 16, 22; 50:7; 51:11; 52:7; 53:1, 9; 54:9; 56:6f; 57:1f, 4, 7, 10f; 58:14; 59:4, 9; 60:4, 7, 14; 62:5f, 10; 63:3; 65:3, 6f, 17; 66:2, 12, 20; Jer. 1:7, 9f, 12, 14, 16, 18; 2:12, 20, 34f, 37; 3:2, 6, 8, 16, 18, 21; 4:8, 16, 20, 28; 5:6, 27, 31; 6:6f, 9ff, 14, 16, 19; 7:8, 20ff, 29, 31; 8:2, 6, 11, 14, 21; 9:9, 11f, 21, 24f; 10:19, 21, 25; 11:10, 21; 12:8, 11f, 14; 13:1f, 4, 13, 16, 26f; 14:1, 3, 6, 15; 15:4, 8; 16:3f, 7, 10f, 13, 15, 17f; 17:1f, 8, 25; 18:3, 7ff, 18, 21, 23; 19:3, 5, 8, 13; 20:2, 11; 21:9; 22:2, 4, 6ff, 17, 24, 26, 28, 30; 23:2f, 8, 15f, 19, 30ff, 34f; 24:6; 25:1f, 5, 9, 12f, 26, 29f, 33; 26:2, 5, 19f; 27:2, 5, 8, 11, 21; 28:14f; 29:28, 31f; 30:6, 14f, 18, 20, 23; 31:3, 12, 15, 19f, 26, 37, 39; 32:2, 19, 29, 31f, 35; 33:4f, 9, 13, 17, 21; 34:1, 7; 35:7, 18; 36:2, 4, 12, 18, 23, 28, 30; 37:5, 8, 14f; 38:4; 39:11; 40:4; 42:18; 44:2, 13, 20f, 23; 45:1, 3, 5; 46:1f, 6; 47:4; 48:11, 26, 31f, 36ff, 42; 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and the spirit of God hovered over the face of the waters.

45578 עֹל 15 Noun - masculine singular 1) yoke 5923 עֹל Num. 19:2; Deut. 28:48; 1 Sam. 6:7; 1 Kings 12:11; 2 Chr. 10:11; Isa. 9:3; 10:27; Jer. 5:5; 28:2, 4, 11, 14; Lam. 1:14; 3:27; Hos. 11:4 ב זֹאת חֻקַּת הַתּוֹרָה, אֲשֶׁר־צִוָּה יְהוָה לֵאמֹר: דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל, וְיִקְחוּ אֵלֶיךָ פָרָה אֲדֻמָּה תְּמִימָה אֲשֶׁר אֵין־בָּהּ מוּם, אֲשֶׁר לֹא־עָלָה עָלֶיהָ, עֹל.
2 This is the statute of the law which the LORD hath commanded, saying: Speak unto the children of Israel, that they bring thee a red heifer, faultless, wherein is no blemish, and upon which never came yoke.

45579 עֻלָּא 1 Noun proper - masculine singular Ulla = |yoke|; 1) an Asherite, head of a family in his tribe 5925 עֻלָּא 1 Chr. 7:39 לט וּבְנֵי, עֻלָּא--אָרַח וְחַנִּיאֵל, וְרִצְיָא. 39 And the sons of Ulla: Arah, and Hanniel, and Rizia.

45580 עִלָּא 1 כָּל־עִלָּה / כָּל־עִלָּא Noun - feminine singular 1) matter, affair, occasion 5931 עִלָּא Dan. 6:6 ו אֱדַיִן גֻּבְרַיָּא אִלֵּךְ, אָמְרִין, דִּי לָא נְהַשְׁכַּח לְדָנִיֵּאל דְּנָה, כָּל־עִלָּה; לָהֵן, הַשְׁכַּחְנָא עֲלוֹהִי בְּדָת אֱלָהֵהּ. {ס} 6 Then said these men: 'We shall not find any occasion against this Daniel, except we find it against him in the matter of the law of his God.' {S}

45581 עִלָּאָה 9 עִלַּי / עִלָּיָאparticle article kethib Adjective - masculine singular determined qere adjective highest; — [Strong 5943) עִלַּי always emphatic עליאKt, עִלָּאָה Qr, the Most High God: ע׳ ; ע אֱלָהָא׳ alone, the Most High,(compare Nabataean proper name עליאל . (also cf עֶלְיוֹן) 5943 עִלַּי Daniel 3:26; Dan 3:32; Dan 4:14; Dan 4:21; Dan 4:22; Dan 4:29; Dan 4:31; Dan 5:18, 21; Dan 7:25.
כו בֵּאדַיִן קְרֵב נְבוּכַדְנֶצַּר, לִתְרַע אַתּוּן נוּרָא יָקִדְתָּא, עָנֵה וְאָמַר שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד־נְגוֹ עַבְדוֹהִי דִּי־אֱלָהָא עליא (עִלָּאָה), פֻּקוּ וֶאֱתוֹ; בֵּאדַיִן נָפְקִין, שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ--מִן־גּוֹא נוּרָא. 26 Then Nebuchadnezzar came near to the mouth of the burning fiery furnace; he spoke and said:

'Shadrach, Meshach, and Abed-nego, ye servants of God Most High, come forth, and come hither.' Then Shadrach, Meshach, and Abed-nego, came forth out of the midst of the fire.

45582 עַלְבוֹן 1 אֲבִי־עַלְבוֹן Noun proper - masculine singular
Abialbon = |El (God) is my father|; 1)one of David's mighty men (hero) 45
אֲבִי־עַלְבוֹן 2 Sam. 23:31 לא אֲבִי־עַלְבוֹן, {ר} הָעַרְבָתִי, {ס} עַזְמָוֶת,
הַבַּרְחֻמִי. {ס} 31 Abi-albon the Arbathite, Azmaveth the Barhumite;

45583 עִלְּגִים 1 Adjective - masculine plural 1) speaking
inarticulately, stammering 5926 עִלְּגִים Isa. 32:4 ד וּלְבַב נִמְהָרִים,
יָבִין לָדָעַת; וּלְשׁוֹן עִלְּגִים, תְּמַהֵר לְדַבֵּר צָחוֹת. 4 The heart also of the rash shall
understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.

45584 עָלָה־ 64 Verb - Qal Perfect - third person masculine singular
1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Gen. 19:15, 28; 32:27; 49:4; Exod. 12:38; 19:3; Lev. 16:9f; Num. 19:2; Jos. 8:20f; 10:9, 33; Jdg. 4:12; 16:17; 20:40; 21:5, 8; Ruth 4:1; 1 Sam. 6:7; 15:34; 2 Sam. 22:9; 1 Kings 9:16; 14:25; 18:42; 2 Kings 1:6f; 17:3; 18:9, 13; 19:28; 23:29; 24:1, 10; 1 Chr. 27:24; 2 Chr. 12:2; 16:1; 24:23; 35:20; 36:6; Ezr. 7:6; Psalm 18:9; 47:6; 78:21, 31; Prov. 21:22; 24:31; 26:9; 30:4; Isa. 7:1; 15:2; 36:1; 37:29; Jer. 4:7; 9:20; 48:15, 18; 50:3; 51:42; Ezek. 37:8; Joel 1:6; Mic. 2:13; Nah. 2:2 טו וּכְמוֹ הַשַּׁחַר עָלָה, וַיָּאִיצוּ הַמַּלְאָכִים בְּלוֹט
לֵאמֹר: קוּם קַח אֶת־אִשְׁתְּךָ וְאֶת־שְׁתֵּי בְנֹתֶיךָ, הַנִּמְצָאֹת־־פֶּן־תִּסָּפֶה, בַּעֲוֹן הָעִיר. 15 And when
the morning arose, then the angels hastened Lot, saying: 'Arise, take thy wife, and thy two daughters that are here; lest thou be swept away in the iniquity of the city.'

45585 עָלֶה 2 Noun - masculine singular 1) leaf, leafage 5929
עָלֶה Lev. 26:36; Isa. 34:4 לו וְהַנִּשְׁאָרִים בָּכֶם--וְהֵבֵאתִי מֹרֶךְ בִּלְבָבָם, בְּאַרְצֹת
אֹיְבֵיהֶם; וְרָדַף אֹתָם, קוֹל עָלֶה נִדָּף, וְנָסוּ מְנֻסַת-חֶרֶב וְנָפְלוּ, וְאֵין רֹדֵף. 36 And as for them
that are left of you, I will send a faintness into their heart in the lands of their enemies; and the sound of a driven leaf shall chase them; and they shall flee, as one fleeth from the sword; and they shall fall when none pursueth.

45586 עָלֶהָ 1 Noun - masculine singular construct | third person feminine
singular 1) leaf, leafage 5929 עָלֶה Isa. 1:30 ל כִּי תִהְיוּ, כְּאֵלָה
נֹבֶלֶת עָלֶהָ; וּכְגַנָּה, אֲשֶׁר־מַיִם אֵין לָהּ. 30 For ye shall be as a terebinth whose leaf fadeth,
and as a garden that hath no water.

45587 עָלֹה 3 גַּם־עָלֹה Verb - Qal Infinitive Absolute 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself
5927 עָלָה Gen. 46:4; Num. 13:30; 2 Sam. 15:30 ד אָנֹכִי, אֵרֵד עִמְּךָ מִצְרַיְמָה,
וְאָנֹכִי, אַעַלְךָ גַם־עָלֹה; וְיוֹסֵף, יָשִׁית יָדוֹ עַל־עֵינֶיךָ. 4 I will go down with thee into Egypt; and I will also surely bring thee up again; and Joseph shall put his hand upon thine eyes.'

45588 עֲלַהּ 2 עֲלַיַּהּkethib; particle preposition | suffix third person feminine singular qere עַל prep; 1) upon, on the ground of, according to, on account of, on behalf of, concerning, beside, in addition to, together with, beyond, above, over, by, on to, towards, to, against ; 1a) upon, on the ground of, on the basis of, on account of, because of,therefore, on behalf of, for the sake of, for, with, in spite of, notwithstanding, concerning, in the matter of, as regards ; 1b) above, beyond, over (of excess) ; 1c) above, over (of elevation or pre-eminence) ; 1d) upon, to, over to, unto, in addition to, together with, with (of addition) ; 1e) over (of suspension or extension) ; 1f) by, adjoining, next, at, over, around (of contiguity or proximity) ; 1g) down upon, upon, on, from, up upon, up to, towards, over towards, to, against (with verbs of motion) ; 1h) to (as a dative) ; conj ; 2) because that, because, notwithstanding, although 5921 עַל Daniel 4:14/17, 5:21;
יד בִּגְזֵרַת עִירִין פִּתְגָמָא, וּמֵאמַר קַדִּישִׁין שְׁאֵלְתָא; עַד־דִּבְרַת דִּי יִנְדְּעוּן חַיַּיָּא דִּי־שַׁלִּיט עליא (עִלָּאָה)
בְּמַלְכוּת אנושא (אֲנָשָׁא), וּלְמַן־דִּי יִצְבֵּא יִתְּנִנַּהּ, וּשְׁפַל אֲנָשִׁים, יְקִים עליה (עֲלַהּ). 14 The matter is by the decree of the watchers, and the sentence by the word of the holy ones; to the intent that the living may know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever He will, and setteth up over it the lowest of men.

45589 עֲלֵה 38 Noun - Common masculine singular construct 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself

5929 עָלֶה Gen. 3:7; 8:11; 35:1; 50:6; Exod. 24:1, 12; 33:1; Num. 27:12; Deut. 1:21; 3:27; 32:49; Jos. 8:1; 10:6; 17:15; Jdg. 1:3; 1 Sam. 9:19; 14:12; 2 Sam. 2:1; 5:19; 24:18; 1 Kings 18:41, 43f; 22:6, 12, 15; 2 Kings 1:3; 2:23; 16:7; 18:25; 22:4; 1 Chr. 14:10; 2 Chr. 18:5, 11; Prov. 25:7; Isa. 36:10; Jeremiah 50:21 ז וַתִּפָּקַחְנָה, עֵינֵי שְׁנֵיהֶם, וַיֵּדְעוּ, כִּי עֵירֻמִּם הֵם; וַיִּתְפְּרוּ עֲלֵה תְאֵנָה, וַיַּעֲשׂוּ לָהֶם חֲגֹרֹת. 7 And the eyes of them both were opened, and they knew that they were naked; and they sewed fig-leaves together, and made themselves girdles

45590 עִלָּה 2 וְכָל־עִלָּה Noun - feminine singular 1) matter, affair, occasion 5931 עִלָּא Dan. 6:5 x 2 ה אֱדַיִן סָרְכַיָּא וַאֲחַשְׁדַּרְפְּנַיָּא, הֲווֹ בָעַיִן עִלָּה לְהַשְׁכָּחָה לְדָנִיֵּאל--מִצַּד מַלְכוּתָא; וְכָל־עִלָּה וּשְׁחִיתָה לָא־יָכְלִין לְהַשְׁכָּחָה, כָּל־קֳבֵל דִּי־מְהֵימַן הוּא, וְכָל־שָׁלוּ וּשְׁחִיתָה, לָא הִשְׁתְּכַחַת עֲלוֹהִי. 5 Then the presidents and the satraps sought to find occasion against Daniel as touching the kingdom; but they could find no occasion nor fault; forasmuch as he was faithful, neither was there any error or fault found in him.

45591 עֹלָה 42 noun feminine whole burnt-offering 1) whole burnt offering ; 2) ascent, stairway, steps 5930 עֹלָה Gen. 22:3; Exod. 18:12; 29:18; Lev. 1:3, 9, 13f, 17; 5:10; 8:21; 14:22, 31; 15:15, 30; 17:8; 23:18, 37; Num. 8:12; 15:3, 8; 28:3, 11, 13, 19; 29:2, 8, 13, 36; Jdg. 13:16, 23; 20:31; 1 Sam. 6:14; 1 Kings 18:44; 2 Kings 3:27; 5:17; 16:15; 2 Chr. 29:35; Cant. 3:6; 8:5; Jer. 14:12; Ezek. 43:24; Daniel 8:3 ג וַיַּשְׁכֵּם אַבְרָהָם בַּבֹּקֶר, וַיַּחֲבֹשׁ אֶת־חֲמֹרוֹ, וַיִּקַּח אֶת־שְׁנֵי נְעָרָיו אִתּוֹ, וְאֵת יִצְחָק בְּנוֹ; וַיְבַקַּע, עֲצֵי עֹלָה, וַיָּקָם וַיֵּלֶךְ, אֶל־הַמָּקוֹם אֲשֶׁר־אָמַר־לוֹ הָאֱלֹהִים. 3 And Abraham rose early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son; and he cleaved the wood for the burnt-offering, and rose up, and went unto the place of which God had told him.

45592 עֹלֶה 13 Verb - Qal Participle - masculine singular absolute verb go up, ascend, climb 5927 עָלָה Gen. 38:13; Deut. 32:50; Jos. 16:1; 1 Sam. 17:25; 28:14; 2 Sam. 15:30; 1 Kings 20:22; 2 Kings 2:23; Neh. 2:15; Psalm 74:23; Ezek. 8:11; Hos. 13:15 יג וַיֻּגַּד לְתָמָר, לֵאמֹר: הִנֵּה חָמִיךְ עֹלֶה תִמְנָתָה, לָגֹז צֹאנוֹ. 13 And it was told Tamar, saying: 'Behold, thy father-in-law goeth up to Timnah to shear his sheep.'

45593 עָלֵהוּ 2 Noun - masculine singular construct | third person masculine singular 1) leaf, leafage 5929 עָלֶה Jer. 17:8; Ezek. 47:12 ח וְהָיָה כְּעֵץ שָׁתוּל עַל־מַיִם, וְעַל־יוּבַל יְשַׁלַּח שָׁרָשָׁיו, וְלֹא ירא (יִרְאֶה) כִּי־יָבֹא חֹם, וְהָיָה עָלֵהוּ רַעֲנָן; וּבִשְׁנַת בַּצֹּרֶת לֹא יִדְאָג, וְלֹא יָמִישׁ מֵעֲשׂוֹת פֶּרִי. 8 For he shall be as a tree planted by the waters, and that spreadeth out its roots by the river, and shall not see when heat cometh, but its foliage shall be luxuriant; and shall not be anxious in the year of drought, neither shall cease from yielding fruit.

45594 עֲלֹהִי 1 Preposition | third person masculine singular 1) upon, over, on account of, above, to, against; 1a) upon, over, on account of, regarding, concerning, on behalf of ; 1b) over (with verbs of ruling) ; 1c) above, beyond (in comparison) ; 1d) to, against (of direction) 5922 עַל Ezr. 6:11 יא וּמִנִּי, שִׂים טְעֵם--דִּי כָל־אֱנָשׁ דִּי יְהַשְׁנֵא פִּתְגָמָא דְנָה, יִתְנְסַח אָע מִן־בַּיְתֵהּ וּזְקִיף יִתְמְחֵא עֲלֹהִי; וּבַיְתֵהּ נְוָלוּ יִתְעֲבֵד, עַל־דְּנָה. 11 Also I have made a decree, that whosoever shall alter this word, let a beam be pulled out from his house, and let him be lifted up and fastened thereon; and let his house be made a dunghill for this;

45595 עֲלֵהֶם 10 Preposition | third person masculine plural prep; 1) upon, on the ground of, according to, on account of, on behalf of, concerning, beside, in addition to, together with, beyond, above, over, by, on to, towards, to, against ; 1a) upon, on the ground of, on the basis of, on account of, because of,therefore, on behalf of, for the sake of, for, with, in spite of, notwithstanding, concerning, in the matter of, as regards ; 1b) above, beyond, over (of excess) ; 1c) above, over (of elevation or pre-eminence) ; 1d) upon, to, over to, unto, in addition to, together with, with (of addition) ; 1e) over (of suspension or extension) ; 1f) by, adjoining, next, at, over, around (of contiguity or proximity) ; 1g) down upon, upon, on, from, up upon, up to, towards, over towards, to, against (with verbs of motion) ; 1h) to (as a dative) ; conj ; 2) because that, because, notwithstanding, although

5921 עַל Gen. 47:20; Exod. 5:14; 9:19; 15:19; 16:20; 18:21; Lev. 4:20; Num. 4:27; 7:9; 14:14 כ וַיִּקֶן יוֹסֵף אֶת־כָּל־אַדְמַת מִצְרַיִם, לְפַרְעֹה, כִּי־מָכְרוּ מִצְרַיִם אִישׁ שָׂדֵהוּ, כִּי־חָזַק עֲלֵהֶם הָרָעָב; וַתְּהִי הָאָרֶץ, לְפַרְעֹה. 20 So Joseph bought all the land of Egypt for Pharaoh; for the Egyptians sold every man his field, because the famine was sore upon them; and the land became Pharaoh's.

45596 עֲלֵהֶן 4 Preposition | third person feminine plural prep; 1) upon, on the ground of, according to, on account of, on behalf of, concerning, beside, in addition to, together with, beyond, above, over, by, on to, towards, to, against ; 1a) upon, on the ground of, on the basis of, on account of, because of,therefore, on behalf of, for the sake of, for, with, in spite of, notwithstanding, concerning, in the matter of, as regards ; 1b) above, beyond, over (of excess) ; 1c) above, over (of elevation or pre-eminence) ; 1d) upon, to, over to, unto, in addition to, together with, with (of addition) ; 1e) over (of suspension or extension) ; 1f) by, adjoining, next, at, over, around (of contiguity or proximity) ; 1g) down upon, upon, on, from, up upon, up to, towards, over towards, to, against (with verbs of motion) ; 1h) to (as a dative) ; conj ; 2) because that, because, notwithstanding, although

5921 עַל Exod. 29:22; Lev. 3:4, 10, 15 כב וְלָקַחְתָּ מִן־הָאַיִל הַחֵלֶב וְהָאַלְיָה וְאֶת־הַחֵלֶב הַמְכַסֶּה אֶת־הַקֶּרֶב, וְאֵת יֹתֶרֶת הַכָּבֵד וְאֵת שְׁתֵּי הַכְּלָיֹת וְאֶת־הַחֵלֶב אֲשֶׁר עֲלֵיהֶן, וְאֵת, שׁוֹק הַיָּמִין: כִּי אֵיל מִלֻּאִים, הוּא. 22 Also thou shalt take of the ram the fat, and the fat tail, and the fat that covereth the inwards, and the lobe of the liver, and the two kidneys, and the fat that is upon them, and the right thigh; for it is a ram of consecration;

45597 עָלוּ 19 Verb - Qal Perfect - third person common plural 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to

exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself
5927 עָלָה Exod. 13:18; 17:10; Num. 13:31; Jos. 4:19; 8:11; 14:8; Jdg. 1:16; 20:3; 1 Sam. 14:21; 24:23; 29:11; 2 Kings 3:21; 24:10; Neh. 12:1, 37; Psalm 122:4; Jer. 4:29; Lam. 1:14; Hos. 8:9 יח וַיַּסֵּב אֱלֹהִים אֶת־־הָעָם דֶּרֶךְ הַמִּדְבָּר, יַם־־סוּף; וַחֲמֻשִׁים עָלוּ בְנֵי־־יִשְׂרָאֵל, מֵאֶרֶץ מִצְרָיִם. 18 But God led the people about, by the way of the wilderness by the Red Sea; and the children of Israel went up armed out of the land of Egypt.

45598 עֲלוּ־ 19 Verb - Qal Imperative - masculine plural 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself
5927 עָלָה Gen. 44:17; Num. 13:17; Deut. 9:23; Jos. 4:17; 7:2; 10:4; Jdg. 16:18; 20:23, 28; 1 Sam. 9:13; 14:10, 12; 25:5; 2 Chr. 18:14; Jer. 5:10; 46:9; 49:28, 31; Haggai 1:8
יז וַיֹּאמֶר־־־חָלִילָה לִּי, מֵעֲשׂוֹת זֹאת; הָאִישׁ אֲשֶׁר נִמְצָא הַגָּבִיעַ בְּיָדוֹ, הוּא יִהְיֶה־־לִּי עָבֶד, וְאַתֶּם, עֲלוּ לְשָׁלוֹם אֶל־־אֲבִיכֶם. {ס} 17 And he said: 'Far be it from me that I should do so; the man in whose hand the goblet is found, he shall be my bondman; but as for you, get you up in peace unto your father.' {S}

45599 עַלְוָה 3 עַלְיָהkethib; Noun proper - masculine singular Aliah or Alvah = |evil|; 1) a duke of Edom 5933 עַלְוָה Gen. 36:40; 1 Chr. 1:51; Hos. 10:9 מ וְאֵלֶּה שְׁמוֹת אַלּוּפֵי עֵשָׂו, לְמִשְׁפְּחֹתָם, לִמְקֹמֹתָם, בִּשְׁמֹתָם: אַלּוּף תִּמְנָע אַלּוּף עַלְוָה, אַלּוּף יְתֵת. 40 And these are the names of the chiefs that came of Esau, according to their families, after their places, by their names: the chief of Timna, the chief of Alvah, the chief of Jetheth;

45600 עֲלוּמָו 1 עֲלוּמָיוqere; Noun - common masculine singular construct | suffix third person masculine singular kethib 1) youth, youthful, vigour
5934 עֲלוּמִים Job 20:11 יא עַצְמוֹתָיו, מָלְאוּ עֲלוּמָו; וְעִמּוֹ, עַל־עָפָר תִּשְׁכָּב.
11 His bones are full of his youth, but it shall lie down with him in the dust.

45601 עֲלוּמָיו 3 עֲלוּמָוkethib; Noun - masculine plural construct | third person masculine singular 1) youth, youthful, vigour 5934 עֲלוּם
Job 20:11; 33:25; Psalms 89:46 יא עַצְמוֹתָיו, מָלְאוּ עֲלוּמָו; וְעִמּוֹ, עַל־עָפָר תִּשְׁכָּב.
11 His bones are full of his youth, but it shall lie down with him in the dust.

45602 עֲלוּמַיִךְ 1 Noun - masculine plural construct | second feminine singular 1) youth, youthful, vigour 5934 עֲלוּם Isa. 54:4 ד
אַל־תִּירְאִי כִּי־לֹא תֵבוֹשִׁי, וְאַל־תִּכָּלְמִי כִּי לֹא תַחְפִּירִי: כִּי בֹשֶׁת עֲלוּמַיִךְ תִּשְׁכָּחִי, וְחֶרְפַּת אַלְמְנוּתַיִךְ

לֹא תִזְכְּרִי־עוֹד. 4 Fear not, for thou shalt not be ashamed. Neither be thou confounded, for thou shalt not be put to shame; for thou shalt forget the shame of thy youth, and the reproach of thy widowhood shalt thou reme

45603 עַלְוָן 1 Noun proper - masculine singular Alian or Alvan = |tall|; 1) a Horite, son ofShobal 5935 עַלְוָן Gen. 36:23 כג וְאֵלֶּה בְּנֵי שׁוֹבָל, עַלְוָן וּמָנַחַת וְעֵיבָל, שְׁפוֹ, וְאוֹנָם. 23 And these are the children of Shobal: Alvan and Manahath and Ebal, Shepho and Onam.

45604 עֻלּוֹ 3 Noun - masculine singular construct | third person masculine singular 1) yoke 5923 עֹל Gen. 27:40; Isa. 14:25; Jer. 30:8 מ וְעַל־חַרְבְּךָ תִחְיֶה, וְאֶת־אָחִיךָ תַּעֲבֹד; וְהָיָה כַּאֲשֶׁר תָּרִיד, וּפָרַקְתָּ עֻלּוֹ מֵעַל צַוָּארֶךָ. 40 And by thy sword shalt thou live, and thou shalt serve thy brother; and it shall come to pass when thou shalt break loose, that thou shalt shake his yoke from off thy neck.

45605 עָלוֹ 1 עָלָיוqere; particle preposition | suffix third person masculine singular homonym 2 kethib prep; 1) upon, on the ground of, according to, on account of, on behalf of, concerning, beside, in addition to, together with, beyond, above, over, by, on to, towards, to, against ; 1a) upon, on the ground of, on the basis of, on account of, because of,therefore, on behalf of, for the sake of, for, with, in spite of, notwithstanding, concerning, in the matter of, as regards ; 1b) above, beyond, over (of excess) ; 1c) above, over (of elevation or pre-eminence) ; 1d) upon, to, over to, unto, in addition to, together with, with (of addition) ; 1e) over (of suspension or extension) ; 1f) by, adjoining, next, at, over, around (of contiguity or proximity) ; 1g) down upon, upon, on, from, up upon, up to, towards, over towards, to, against (with verbs of motion) ; 1h) to (as a dative) ; conj ; 2) because that, because, notwithstanding, although 5921 עַל 1 Sam. 2:10 י יְהוָה יֵחַתּוּ מְרִיבָו, עָלָו בַּשָּׁמַיִם יַרְעֵם־־יְהוָה, יָדִין אַפְסֵי־אָרֶץ; וְיִתֶּן־עֹז לְמַלְכּוֹ, וְיָרֵם קֶרֶן מְשִׁיחוֹ. {פ} 10 They that strive with the LORD shall be broken to pieces; against them will He thunder in heaven; the LORD will judge the ends of the earth; and He will give strength unto His king, and exalt the horn of His anointed. {P}

45606 עֲלוֹהִי 12 Preposition | third person masculine singular 1) upon, over, on account of, above, to, against; 1a) upon, over, on account of, regarding, concerning, on behalf of ; 1b) over (with verbs of ruling) ; 1c) above, beyond (in comparison) ; 1d) to, against (of direction) 5922 עַל Ezr. 4:11; 5:7; Dan. 3:28; 4:13, 20; 5:9, 29; 6:5f, 15, 19, 24 יא דְּנָה, פַּרְשֶׁגֶן אִגַּרְתָּא, דִּי שְׁלַחוּ עֲלוֹהִי, עַל־אַרְתַּחְשַׁשְׂתְּא מַלְכָּא־־עבדיך (עַבְדָךְ) אֱנָשׁ עֲבַר־נַהֲרָה, וּכְעֶנֶת. {פ} 11 this is the copy of the letter that they sent unto him, even unto Artaxerxes the king--thy servants the men beyond the River--and now {P}

45607 עָלוֹת 5 Verb - Qal Participle - feminine plural 1) to give suck, suckle, nurse ; 1a) (Qal) giving suck (participle) 5763 עוּל Gen. 33:13; 1 Sam. 6:7, 10; Psalms 78:71; Isa. 40:11 יג וַיֹּאמֶר אֵלָיו, אֲדֹנִי יֹדֵעַ כִּי־הַיְלָדִים רַכִּים, וְהַצֹּאן וְהַבָּקָר, עָלוֹת עָלָי; וּדְפָקוּם יוֹם אֶחָד, וָמֵתוּ כָּל־הַצֹּאן. 13 And he said unto him: 'My lord knoweth that the children are tender, and that the flocks and herds giving suck are a care to me; and if they overdrive them one day, all the flocks will die.

45608 עֲלוֹת 5 Verb - Qal Infinitive construct 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself
5927 עָלָה Gen. 32:25; Exod. 19:12; Jdg. 19:30; 2 Chr. 36:16; Amos 7:1 כה
וַיִּוָּתֵר יַעֲקֹב, לְבַדּוֹ; וַיֵּאָבֵק אִישׁ עִמּוֹ, עַד עֲלוֹת הַשָּׁחַר. 25 And Jacob was left alone; and there wrestled a man with him until the breaking of the day.

45609 עֹלוֹת 37 Verb - Qal Participle - feminine plural to go up, ascend, climb 5927 עָלָה Gen. 41:3, 5, 19; Jos. 8:31; Jdg. 20:26; 21:4; 1 Sam. 6:15; 10:8; 2 Sam. 6:17; 24:24f; 1 Kings 3:4, 15; 9:25; 1 Chr. 16:1, 40; 21:26; 23:31; 29:21; 2 Chr. 1:6; 8:12; 13:11; 23:18; 24:14; 29:31; 30:15; 35:16; Ezr. 3:2f, 6; 8:35; Job 1:5; Psalm 66:15; Isa. 1:11; Jer. 19:5; Amos 5:22 ג וְהִנֵּה שֶׁבַע פָּרוֹת אֲחֵרוֹת, עֹלוֹת אַחֲרֵיהֶן מִן־הַיְאֹר, רָעוֹת מַרְאֶה, וְדַקּוֹת בָּשָׂר; וַתַּעֲמֹדְנָה אֵצֶל הַפָּרוֹת, עַל־שְׂפַת הַיְאֹר. 3 And, behold, seven other kine came up after them out of the river, ill favoured and lean-fleshed; and stood by the other kine upon the brink of the river.

45610 עֹלוֹתָו 1 עֹלוֹתָיוqere; Noun - common feminine plural construct | suffix third person masculine singular homonym 2 kethib 1) whole burnt offering ; 2) ascent, stairway, steps 5930 עֹלָה Ezek. 40:26 כו
וּמַעֲלוֹת שִׁבְעָה עֹלוֹתָו, וְאֵלַמָּו לִפְנֵיהֶם; וְתִמֹּרִים לוֹ, אֶחָד מִפּוֹ וְאֶחָד מִפּוֹ--אֶל־אֵילָו. 26 And there were seven steps to go up to it, and the arches thereof were before them; and it had palm-trees, one on this side, and another on that side, upon the posts thereof.

45611 עֹלוֹתָיו 1 עֹלוֹתוֹkethib; Noun - common feminine plural construct | suffix third person masculine singular homonym 2 kethib 1) whole burnt offering ; 2) ascent, stairway, steps 5930 עֹלָה Ezek. 40:26 כו
וּמַעֲלוֹת שִׁבְעָה עֹלוֹתָו, וְאֵלַמָּו לִפְנֵיהֶם; וְתִמֹּרִים לוֹ, אֶחָד מִפּוֹ וְאֶחָד מִפּוֹ--אֶל־אֵילָו. 26 And there were seven steps to go up to it, and the arches thereof were before them; and it had palm-trees, one on this side, and another on that side, upon the posts thereof.

45612 עֹלוֹתֵיכֶם 2 Noun - common feminine plural construct | suffix second person masculine plural homonym 1 1) whole burnt offering ; 2) ascent, stairway, steps 5930 עֹלָה Jer. 6:20; 7:21 כ לָמָּה־זֶּה לִי לְבוֹנָה מִשְּׁבָא תָבוֹא, וְקָנֶה הַטּוֹב מֵאֶרֶץ מֶרְחָק; עֹלוֹתֵיכֶם לֹא לְרָצוֹן, וְזִבְחֵיכֶם לֹא־עָרְבוּ לִי. 20 To what purpose is to Me the frankincense that cometh from Sheba, and the sweet cane, from a far country? Your burnt-offerings are not acceptable, nor your sacrifices pleasing unto Me.

45613 עָלָי 33 Preposition | first person common singular prep; 1) upon, on the ground of, according to, on account of, on behalf of, concerning, beside, in addition to, together with, beyond, above, over, by, on to, towards, to, against ; 1a) upon, on the ground of, on the basis of, on account of, because of,therefore, on behalf of, for the sake of, for, with, in spite of, notwithstanding, concerning, in the matter of, as regards ; 1b) above, beyond, over (of excess) ; 1c) above, over (of elevation or pre-eminence) ; 1d) upon, to, over to, unto, in addition to, together with, with (of addition) ; 1e) over (of suspension or extension) ; 1f) by, adjoining, next, at, over, around (of contiguity or proximity) ; 1g) down upon, upon, on, from, up upon, up to, towards, over towards, to, against (with verbs of motion) ; 1h) to (as a dative) ; conj ; 2) because that, because, notwithstanding, although

5921 עַל Gen. 33:13; Num. 11:11; 14:27, 29, 35; Jdg. 19:20; 1 Sam. 21:16; 23:21; 2 Kings 16:7; Neh. 2:8; Psalm 3:2, 7; 7:9; 13:3, 6; 16:6; 17:9; 35:26; 40:8; 41:12; 42:6, 12; 43:5; 55:5; 57:3; 69:10; 86:13; 116:12; 142:8; Prov. 7:14; Isa. 61:1; Lam. 3:61; Joel 4:4 יג
וַיֹּאמֶר אֵלָיו, אֲדֹנִי יֹדֵעַ כִּי־הַיְלָדִים רַכִּים, וְהַצֹּאן וְהַבָּקָר, עָלוֹת עָלָי; וּדְפָקוּם יוֹם אֶחָד, וָמֵתוּ כָּל־
הַצֹּאן. 13 And he said unto him: 'My lord knoweth that the children are tender, and that the flocks and herds giving suck are a care to me; and if they overdrive them one day, all the flocks will die.

45614 עָלַי 136 Preposition | first person common singular prep; 1) upon, on the ground of, according to, on account of, on behalf of, concerning, beside, in addition to, together with, beyond, above, over, by, on to, towards, to, against ; 1a) upon, on the ground of, on the basis of, on account of, because of,therefore, on behalf of, for the sake of, for, with, in spite of, notwithstanding, concerning, in the matter of, as regards ; 1b) above, beyond, over (of excess) ; 1c) above, over (of elevation or pre-eminence) ; 1d) upon, to, over to, unto, in addition to, together with, with (of addition) ; 1e) over (of suspension or extension) ; 1f) by, adjoining, next, at, over, around (of contiguity or proximity) ; 1g) down upon, upon, on, from, up upon, up to, towards, over towards, to, against (with verbs of motion) ; 1h) to (as a dative) ; conj ; 2) because that, because, notwithstanding, although

5921 עַל Gen. 20:9; 27:12f; 30:28; 34:12, 30; 42:36; 48:7; 50:20; Exod. 8:5; Num. 11:13; 14:27; 22:30; Deut. 17:14; Jdg. 7:2; 20:5; 1 Sam. 17:35; 22:8, 13; 2 Sam. 1:9; 3:8; 14:9; 15:33; 19:39; 1 Kings 2:4; 14:2; 22:8, 18; 2 Kings 18:14; 1 Chr. 22:8; 28:19; 2 Chr. 18:7, 17; 36:23; Ezr. 1:2; 7:28; Neh. 2:18; 5:7; 6:12; 13:22; Est. 4:16; Job 7:12, 20; 9:11; 10:1; 13:13, 26; 16:9f, 13f; 19:5f, 11f; 21:27; 29:13; 30:1, 12, 15f; 31:38; 33:10; Psalm 22:14; 27:2f; 31:14; 32:4; 35:15f, 21; 38:3, 17; 40:13; 41:8, 10; 42:5, 7f; 54:5; 55:4, 13; 56:6, 13; 59:4; 60:10; 69:16; 86:14; 88:8, 17f; 92:12; 109:2, 5; 119:69; 131:2; 139:5; 142:4; 143:4; Eccl. 2:17; Cant. 2:4; Isa. 1:14; Jer. 8:18; 11:19; 12:8, 11; 15:16; 18:23; 49:11; Lam. 1:15; 3:5, 20, 62; Ezek. 3:14, 22; 8:1; 11:5; 35:13; 37:1; 40:1; Daniel 10:8, 16; Hos. 7:13; 11:8; Joel 4:4; Jon. 2:4, 8; Mal. 3:13
ט וַיִּקְרָא אֲבִימֶלֶךְ לְאַבְרָהָם, וַיֹּאמֶר לוֹ מֶה־עָשִׂיתָ לָּנוּ וּמֶה־חָטָאתִי לָךְ, כִּי־הֵבֵאתָ עָלַי וְעַל־מַמְלַכְתִּי,
חֲטָאָה גְדֹלָה: מַעֲשִׂים אֲשֶׁר לֹא־יֵעָשׂוּ, עָשִׂיתָ עִמָּדִי. 9 Then Abimelech called Abraham, and said unto him: 'What hast thou done unto us? and wherein have I sinned against thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.'

45615 עֲלַי 4 Preposition | first person common singular 1) upon, over, on account of, above, to, against; 1a) upon, over, on account of, regarding, concerning, on behalf of ; 1b) over (with verbs of ruling) ; 1c) above, beyond (in comparison) ; 1d) to, against (of direction) 5922 עַל Dan. 4:31, 33; 7:28 לא וְלִקְצָת יוֹמַיָּא אֲנָה נְבוּכַדְנֶצַּר עַיְנַי לִשְׁמַיָּא נִטְלֵת, וּמַנְדְּעִי עֲלַי יְתוּב, ולעליא (וּלְעִלָּאָה) בָּרְכֵת, וּלְחַי עָלְמָא שַׁבְּחֵת וְהַדְּרֵת: דִּי שָׁלְטָנֵהּ שָׁלְטָן עָלַם, וּמַלְכוּתֵהּ עִם־דָּר וְדָר. 31 'And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the Most High, and I praised and honoured Him that liveth for ever; for His dominion is an everlasting dominion, and His kingdom from generation to generation;

45616 עֲלִי 6 Verb - Qal Imperative - feminine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Num. 21:17; 1 Sam. 25:35; Isa. 21:2; 40:9; Jer. 22:20; 46:11 יז אָז יָשִׁיר יִשְׂרָאֵל, אֶת-הַשִּׁירָה הַזֹּאת: עֲלִי בְאֵר, עֱנוּ-לָהּ. 17 Then sang Israel this song: Spring up, O well--sing ye unto it--

45617 עֲלֵי 40 עֲלֵי־אֹרַח Preposition prep; 1) upon, on the ground of, according to, on account of, on behalf of, concerning, beside, in addition to, together with, beyond, above, over, by, on to, towards, to, against ; 1a) upon, on the ground of, on the basis of, on account of, because of,therefore, on behalf of, for the sake of, for, with, in spite of, notwithstanding, concerning, in the matter of, as regards ; 1b) above, beyond, over (of excess) ; 1c) above, over (of elevation or pre-eminence) ; 1d) upon, to, over to, unto, in addition to, together with, with (of addition) ; 1e) over (of suspension or extension) ; 1f) by, adjoining, next, at, over, around (of contiguity or proximity) ; 1g) down upon, upon, on, from, up upon, up to, towards, over towards, to, against (with verbs of motion) ; 1h) to (as a dative) ; conj ; 2) because that, because, notwithstanding, although 5921 עַל Gen. 49:17, 22; Num. 24:6; Deut. 32:2; Neh. 8:15; Job 6:5; 7:1; 8:9; 9:26; 15:27; 16:15; 18:10; 20:4; 29:3f, 7; 30:4; 33:15; 36:28; 38:24; 41:22; Psalm 32:5; 49:12; 50:5, 16; 92:4; 94:20; 108:10; 131:2; Prov. 8:2; 30:19; Isa. 18:4; Jer. 8:18; Lam. 4:5; Mic. 5:6 יז יְהִי־דָן נָחָשׁ עֲלֵי־דֶרֶךְ, שְׁפִיפֹן עֲלֵי־אֹרַח־־הַנֹּשֵׁךְ, עִקְּבֵי־סוּס, וַיִּפֹּל רֹכְבוֹ, אָחוֹר. 17 Dan shall be a serpent in the way, a horned snake in the path, that biteth the horse's heels, so that his rider falleth backward.

45618 עֵלִי 27 בְנֵי־עֵלִי Noun proper - masculine singular Eli = |ascension|; 1) descendant of Aaron through Ithamar and high priest and judge of Israel whenSamuel entered service as a child 5941 עֵלִי 1 Sam. 1:3, 13f, 17, 25; 2:11f, 20, 27; 3:1, 5f, 8f, 12, 14ff; 4:4, 11, 13f, 16; 14:3; 1 Kings 2:27 ג וְעָלָה הָאִישׁ הַהוּא מֵעִירוֹ מִיָּמִים יָמִימָה, לְהִשְׁתַּחֲוֺת וְלִזְבֹּחַ לַיהוָה צְבָאוֹת בְּשִׁלֹה; וְשָׁם שְׁנֵי בְנֵי־עֵלִי, חָפְנִי וּפִנְחָס, כֹּהֲנִים לַיהוָה. 3 And this man went up out of his city from year to year to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, were there priests unto the LORD.

45619 עִלָּיָא 9 עִלָּאָהqere; Adjective - masculine singular determinate 1) highest, the Most High 5943 עִלָּיָא Dan. 3:26, 32; 4:14, 21f, 29; 5:18, 21; 7:25 כו בֵּאדַיִן קְרֵב נְבוּכַדְנֶצַּר, לִתְרַע אַתּוּן נוּרָא יָקִדְתָּא, עָנֵה וְאָמַר שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד־נְגוֹ עַבְדוֹהִי דִּי־אֱלָהָא עליא (עִלָּאָה), פֻּקוּ וֶאֱתוֹ; בֵּאדַיִן נָפְקִין, שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ־־מִן־גּוֹא נוּרָא. 26 Then Nebuchadnezzar came near to the mouth of the burning fiery furnace; he spoke and said: 'Shadrach, Meshach, and Abed-nego, ye servants of God Most High, come forth, and come hither.' Then Shadrach, Meshach, and Abed-nego, came forth out of the midst of the fire.

45620 עָלֶיהָ 170 Preposition | third person feminine singular prep; 1) upon, on the ground of, according to, on account of, on behalf of, concerning, beside, in addition to, together with, beyond, above, over, by, on to, towards, to, against ; 1a) upon, on the ground of, on the basis of, on account of, because of,therefore, on behalf of, for the sake of, for, with, in spite of, notwithstanding, concerning, in the matter of, as regards ; 1b) above, beyond, over (of excess) ; 1c) above, over (of elevation or pre-eminence) ; 1d) upon, to, over to, unto, in addition to, together with, with (of addition) ; 1e) over (of suspension or extension) ; 1f) by, adjoining, next, at, over, around (of contiguity or proximity) ; 1g) down upon, upon, on, from, up upon, up to, towards, over towards, to, against (with verbs of motion) ; 1h) to (as a dative) ; conj ; 2) because that, because, notwithstanding, although 5921 עַל Gen. 24:42; 26:9, 21f; 28:13; 29:2; 35:14; Exod. 8:17f; 17:12; 20:25; 34:12; Lev. 2:1, 6, 15; 4:14; 5:5, 11; 6:5, 20; 10:1; 12:7f; 15:30; 18:18, 25; 25:19; 26:1, 32, 35; Num. 5:15; 13:18; 17:11; 19:2; 30:7, 9f, 15; Deut. 4:26; 20:10, 12, 19; 22:14; 25:5; 29:26; Jos. 10:5, 18, 31, 34, 36, 38; Jdg. 18:5; 19:30; 20:9; Ruth 3:15; 1 Sam. 4:19f; 6:18; 9:6; 31:4; 2 Sam. 12:28; 13:19; 19:27; 2 Kings 6:25; 17:5; 18:9; 19:32; 24:11; 25:1; 1 Chr. 1:51; 10:4; 2 Chr. 8:3; Neh. 9:6, 36; Est. 2:1, 10, 20; 4:8; 7:8; Job 20:13; 36:32; 38:5; Psalm 37:29; Eccl. 9:14; Cant. 8:9; Isa. 7:1; 22:25; 24:20; 27:3; 34:11; 37:33; 42:5; 45:12; 66:10; Jer. 4:17; 6:3f; 11:16; 12:9; 15:8; 18:16; 19:8, 15; 25:13, 29; 32:24; 34:22; 36:28f, 32; 39:1; 48:2; 49:14, 17; 50:3, 15, 21, 29; 51:2, 8, 27f, 56, 64; 52:4; Ezek. 4:1ff, 7; 14:13, 19, 22; 22:3; 23:8, 41; 24:6; 28:21, 23, 26; 29:18; 33:2; 37:25; Daniel 1:1; 4:14; 5:21; 9:18; Hos. 2:15; Joel 1:3; Amos 4:7; Obad. 1:1; Jon. 1:2; Zeph. 2:15; 3:7, 18; Zech. 4:2f; 12:3 מב וָאָבֹא הַיּוֹם, אֶל־הָעָיִן; וָאֹמַר, יְהוָה אֱלֹהֵי אֲדֹנִי אַבְרָהָם, אִם־יֶשְׁךָ־נָּא מַצְלִיחַ דַּרְכִּי, אֲשֶׁר אָנֹכִי הֹלֵךְ עָלֶיהָ. 42 And I came this day unto the fountain, and said: O LORD, the God of my master Abraham, if now Thou do prosper my way which I go:

45621 עָלֶיהָ 1 Preposition | third person feminine singular prep; 1) upon, on the ground of, according to, on account of, on behalf of, concerning, beside, in addition to, together with, beyond, above, over, by, on to, towards, to, against ; 1a) upon, on

the ground of, on the basis of, on account of, because of,therefore, on behalf of, for the sake of, for, with, in spite of, notwithstanding, concerning, in the matter of, as regards ; 1b) above, beyond, over (of excess) ; 1c) above, over (of elevation or pre-eminence) ; 1d) upon, to, over to, unto, in addition to, together with, with (of addition) ; 1e) over (of suspension or extension) ; 1f) by, adjoining, next, at, over, around (of contiguity or proximity) ; 1g) down upon, upon, on, from, up upon, up to, towards, over towards, to, against (with verbs of motion) ; 1h) to (as a dative) ; conj ; 2) because that, because, notwithstanding, although
5921 עַל Isa. 37:33 לג לָכֵן, כֹּה־אָמַר יְהוָה אֶל־מֶלֶךְ אַשּׁוּר, לֹא יָבוֹא אֶל־הָעִיר
הַזֹּאת, וְלֹא־יוֹרֶה שָׁם חֵץ; וְלֹא־יְקַדְּמֶנָּה מָגֵן, וְלֹא־יִשְׁפֹּךְ עָלֶיהָ סֹלְלָה. 33 Therefore thus saith
the LORD concerning the king of Assyria: He shall not come unto this city, nor shoot an arrow there, neither shall he come before it with shield, nor cast a mound against it.

45622 עַלְיָה 1 עַלְוָהqere; noun proper no gender no number no state kethib Aliah or Alvah = |evil|; 1) a duke of Edom 5933 עַלְיָה
1 Chr. 1:51 נא וַיָּמָת, הֲדָד; {פ} וַיִּהְיוּ אַלּוּפֵי אֱדוֹם, אַלּוּף תִּמְנָע אַלּוּף עליה (עַלְוָה) אַלּוּף
יְתֵת. 51 And Hadad died. {P} And the chiefs of Edom were: the chief of Timna, the chief of Alvah, the chief of Jetheth;

45623 עֲלַיַּהּ 1 עֲלַהּqere; particle preposition | suffix third person feminine singular kethib 1) upon, over, on account of, above, to, against; 1a) upon, over, on account of, regarding, concerning, on behalf of ; 1b) over (with verbs of ruling) ; 1c) above, beyond (in comparison) ; 1d) to, against (of direction) 5922 עַל
Daniel 4:14/17, 5:21; יד בִּגְזֵרַת עִירִין פִּתְגָמָא, וּמֵאמַר קַדִּישִׁין שְׁאֵלְתָא; עַד־דִּבְרַת דִּי יִנְדְּעוּן
חַיַּיָּא דִּי־שַׁלִּיט עליא (עִלָּאָה) בְּמַלְכוּת אנושא (אֲנָשָׁא), וּלְמַן־דִּי יִצְבֵּא יִתְּנִנַּהּ, וּשְׁפַל אֲנָשִׁים, יְקִים
עליה (עֲלַהּ). 14 The matter is by the decree of the watchers, and the sentence by the word of the holy ones; to the intent that the living may know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever He will, and setteth up over it the lowest of men.

45624 עֲלַיַּהּ 1 עֲלַהּqere; particle preposition | suffix third person masculine singular kethib 1) upon, over, on account of, above, to, against; 1a) upon, over, on account of, regarding, concerning, on behalf of ; 1b) over (with verbs of ruling) ; 1c) above, beyond (in comparison) ; 1d) to, against (of direction) 5922 עַל
Daniel 5:21 כא וּמִן־בְּנֵי אֲנָשָׁא טְרִיד וְלִבְבֵהּ עִם־חֵיוְתָא שוי (שַׁוִּיו), וְעִם־עֲרָדַיָּא מְדֹרֵהּ, עִשְׂבָּא
כְתוֹרִין יְטַעֲמוּנֵּהּ, וּמִטַּל שְׁמַיָּא גִּשְׁמֵהּ יִצְטַבַּע: עַד דִּי־יְדַע, דִּי־שַׁלִּיט אֱלָהָא עליא (עִלָּאָה) בְּמַלְכוּת
אֲנָשָׁא, וּלְמַן־דִּי יִצְבֵּא, יְהָקֵים עליה (עֲלַהּ). 21 and he was driven from the sons of men, and his heart was made like the beasts, and his dwelling was with the wild asses; he was fed with grass like oxen, and his body was wet with the dew of heaven; until he knew that God Most High ruleth in the kingdom of men, and that He setteth up over it whomsoever He will.

45625 עֲלֵיהוֹן 2 Preposition | third person masculine plural 1) upon, over, on account of, above, to, against; 1a) upon, over, on account of, regarding, concerning, on behalf of ; 1b) over (with verbs of ruling) ; 1c) above, beyond (in comparison) ; 1d) to, against (of direction) 5922 עַל Ezr. 5:1, 3 א וְהִתְנַבִּי חַגַּי נְבִיָּאה,
וּזְכַרְיָה בַר־עִדּוֹא נְבִיַּאיָּא, עַל־יְהוּדָיֵא, דִּי בִיהוּד וּבִירוּשְׁלֶם־־בְּשֻׁם אֱלָהּ יִשְׂרָאֵל, עֲלֵיהוֹן. {ס}

1 Now the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied unto the Jews that were in Judah and Jerusalem; in the name of the God of Israel prophesied they unto them. {S}

45626 עֲלֵיהֶם 221 Preposition | third person masculine plural prep; 1) upon, on the ground of, according to, on account of, on behalf of, concerning, beside, in addition to, together with, beyond, above, over, by, on to, towards, to, against ; 1a) upon, on the ground of, on the basis of, on account of, because of,therefore, on behalf of, for the sake of, for, with, in spite of, notwithstanding, concerning, in the matter of, as regards ; 1b) above, beyond, over (of excess) ; 1c) above, over (of elevation or pre-eminence) ; 1d) upon, to, over to, unto, in addition to, together with, with (of addition) ; 1e) over (of suspension or extension) ; 1f) by, adjoining, next, at, over, around (of contiguity or proximity) ; 1g) down upon, upon, on, from, up upon, up to, towards, over towards, to, against (with verbs of motion) ; 1h) to (as a dative) ; conj ; 2) because that, because, notwithstanding, although

5921 עַל Gen. 14:15; 18:8; 31:34; 45:15; Exod. 5:8; 14:3; 15:16; 18:11; 28:9; 32:34; Lev. 10:17; Num. 4:8; 8:7, 21; 10:34; 11:17, 25f, 29; 16:17ff, 29, 33; 17:11; Deut. 7:16, 25; 27:5; Jos. 2:8; 9:5; 10:11; 11:7; 22:12, 33; Jdg. 6:4; 9:8, 25, 43, 49; 11:11; 16:26, 29; 18:9; 20:34; 1 Sam. 2:8; 6:7; 8:7, 9; 19:20; 22:2; 26:12; 2 Sam. 2:7; 11:23; 18:1; 21:10; 1 Kings 6:32; 7:25; 9:9; 12:17; 18:28; 2 Kings 8:20; 18:23; 20:13; 23:20; 25:22; 1 Chr. 5:20; 9:20, 27, 33; 15:15; 16:21; 23:31; 2 Chr. 2:1, 10; 4:4; 7:14, 22; 9:8; 10:17; 14:13; 19:9; 20:16; 21:8; 27:5; 29:23; 30:10, 18; 32:26; 33:11; 36:15, 17; Ezr. 3:3, 7; 4:5; 6:22; Neh. 4:3; 5:7; 6:3; 9:1, 10, 30; 11:9, 14, 23; Est. 8:17; 9:3, 21, 27, 31; Job 21:9, 26; 37:15; Psalm 69:25; 78:24, 27; 94:23; 104:12; 105:14, 38; 140:11; Prov. 20:26; Eccl. 5:7; 9:12; Isa. 8:7; 9:1; 13:17; 14:1, 22; 36:8; 38:16; 39:2; 63:19; Jer. 11:8, 22; 14:16; 15:3; 17:18; 18:20, 22; 21:7; 23:4, 12; 24:6; 26:19; 31:28; 32:41f; 35:17; 36:31f; 40:11; 42:17; 43:10; 44:27; 46:21; 49:20, 29f, 37; 50:27, 45; Ezek. 4:15; 6:14; 10:1, 19; 11:4, 22; 16:16, 37; 18:26; 20:8, 13, 17, 21; 22:31; 23:7, 9, 16, 46; 25:2; 33:19; 34:23; 36:18; 37:2, 8, 20, 24, 27; 38:17; 43:24; 44:12, 17; 45:15; Daniel 10:7; 11:34; Hos. 5:10; 7:12; 10:10; Amos 9:4, 12; Jon. 1:13; Mic. 3:6; 4:7; Zeph. 2:7, 11; 3:8; Zech. 2:13; 9:8, 14f; 14:17f; Mal. 3:17 טו וַיֵּחָלֵק עֲלֵיהֶם לַיְלָה הוּא וַעֲבָדָיו, וַיַּכֵּם; וַיִּרְדְּפֵם, עַד־חוֹבָה, אֲשֶׁר מִשְּׂמֹאל, לְדַמָּשֶׂק. 15 And he divided himself against them by night, he and his servants, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus.

45627 עֲלֵיהֹם 1 Preposition | third person masculine plural 1) upon, over, on account of, above, to, against; 1a) upon, over, on account of, regarding, concerning, on behalf of ; 1b) over (with verbs of ruling) ; 1c) above, beyond (in comparison) ; 1d) to, against (of direction) 5922 עַל Ezr. 7:24 כד וּלְכֹם מְהוֹדְעִין, דִּי כָל־ כָּהֲנַיָּא וְלֵוָיֵא זַמָּרַיָּא תָרָעַיָּא נְתִינַיָּא, וּפָלְחֵי, בֵּית אֱלָהָא דְנָה--מִנְדָּה בְלוֹ וַהֲלָךְ, לָא שַׁלִּיט לְמִרְמֵא עֲלֵיהֹם. 24 Also we announce to you, that touching any of the priests and Levites, the singers, porters, Nethinim, or servants of this house of God, it shall not be lawful to impose tribute, impost, or toll, upon them.

45628 עֲלֵיהֶן 10 Preposition | third person feminine plural prep; 1) upon, on the ground of, according to, on account of, on behalf of, concerning, beside, in addition to, together with, beyond, above, over, by, on to, towards, to, against ; 1a) upon, on

the ground of, on the basis of, on account of, because of,therefore, on behalf of, for the sake of, for, with, in spite of, notwithstanding, concerning, in the matter of, as regards ; 1b) above, beyond, over (of excess) ; 1c) above, over (of elevation or pre-eminence) ; 1d) upon, to, over to, unto, in addition to, together with, with (of addition) ; 1e) over (of suspension or extension) ; 1f) by, adjoining, next, at, over, around (of contiguity or proximity) ; 1g) down upon, upon, on, from, up upon, up to, towards, over towards, to, against (with verbs of motion) ; 1h) to (as a dative) ; conj ; 2) because that, because, notwithstanding, although
5921 עַל Exod. 29:13; Lev. 4:9; 7:4; Num. 16:7; Deut. 27:3; Jos. 8:31; Ruth 1:19; Ezek. 13:17; 23:47; Zech. 11:5 יג וְלָקַחְתָּ, אֶת־כָּל־הַחֵלֶב הַמְכַסֶּה אֶת־הַקֶּרֶב, וְאֵת הַיֹּתֶרֶת עַל־הַכָּבֵד, וְאֵת שְׁתֵּי הַכְּלָיֹת וְאֶת־הַחֵלֶב אֲשֶׁר עֲלֵיהֶן; וְהִקְטַרְתָּ, הַמִּזְבֵּחָה. 13 And thou shalt take all the fat that covereth the inwards, and the lobe above the liver, and the two kidneys, and the fat that is upon them, and make them smoke upon the altar.
45629 עָלָיו 404 עָלוֹkethib עָלָיו ;qere; Preposition | third person masculine singular prep; 1) upon, on the ground of, according to, on account of, on behalf of, concerning, beside, in addition to, together with, beyond, above, over, by, on to, towards, to, against ; 1a) upon, on the ground of, on the basis of, on account of, because of,therefore, on behalf of, for the sake of, for, with, in spite of, notwithstanding, concerning, in the matter of, as regards ; 1b) above, beyond, over (of excess) ; 1c) above, over (of elevation or pre-eminence) ; 1d) upon, to, over to, unto, in addition to, together with, with (of addition) ; 1e) over (of suspension or extension) ; 1f) by, adjoining, next, at, over, around (of contiguity or proximity) ; 1g) down upon, upon, on, from, up upon, up to, towards, over towards, to, against (with verbs of motion) ; 1h) to (as a dative) ; conj ; 2) because that, because, notwithstanding, although 5921 עַל Gen. 12:20; 15:12; 18:2, 19; 19:16; 28:6, 13; 37:23; 44:21; 45:1; 50:1; Exod. 1:11; 2:6; 3:5; 16:8; 19:18; 20:24, 26; 21:22, 30; 22:2, 24; 25:11; 28:8, 36; 29:36; 30:7, 9f; 31:7; 32:21; 33:4; 39:5, 30f; 40:19, 23, 27, 29, 35; Lev. 1:4; 4:26, 31, 35; 5:6, 10, 13, 16, 18, 24, 26; 7:20; 8:7f, 15; 11:32, 34f, 38; 14:18, 20f, 29; 15:4, 6, 9, 15, 17, 20, 22ff, 26; 16:9f, 18f, 21f; 19:17, 22; 21:12; 22:3, 9, 14; 27:15, 19, 27, 31; Num. 2:5, 12, 27; 4:6f, 13f, 25; 5:7f, 14f, 30; 6:9, 11; 9:22; 11:9, 25; 14:36; 15:28; 16:11; 18:32; 19:13, 15, 17, 20; 24:2; 27:18, 20, 23; 35:20, 22f; Deut. 13:1, 9; 16:3; 19:11, 13; 20:19; 24:5, 15; 27:6; 33:12; 34:9; Jos. 5:15; 7:26; 8:29, 31; 22:23; 24:7; Jdg. 3:10, 19; 6:3, 25, 28, 30f; 9:3; 14:6, 16f, 19; 15:14; 19:2; 20:41; 1 Sam. 5:4; 10:10; 15:3; 17:32; 18:4; 19:23; 20:33; 22:6f, 17; 23:9; 25:36; 29:4; 2 Sam. 1:10; 3:34; 6:2; 11:21; 12:17; 14:26; 17:2, 12, 19; 18:17; 20:11f, 15; 24:20; 1 Kings 3:19; 7:48; 8:5; 9:8; 11:24, 30; 13:3f, 13, 30; 15:27; 16:9, 18; 22:19, 32; 2 Kings 3:15; 4:34f; 6:31; 9:25; 11:12; 13:19; 14:19; 15:10, 25; 16:12, 15; 17:3; 18:21; 19:21; 21:23; 25:17; 1 Chr. 12:21; 29:25, 30; 2 Chr. 1:6, 11; 3:5, 14; 5:6; 6:13; 7:21; 10:14; 11:13; 13:7; 15:1, 9; 18:31; 20:14; 23:11; 24:21, 23, 25ff; 25:3, 27; 28:20; 32:17, 25, 31; 33:16, 24; 36:6, 8; Ezr. 3:2f; 7:6, 9; Neh. 13:2; Est. 4:17; 5:14; 6:8; 7:9; Job 2:11; 3:4f; 14:22; 18:6, 9; 20:25; 26:9; 27:9, 22f; 28:8; 33:23; 34:13, 28; 36:23, 30, 33; 38:10; 39:23; 40:30, 32; 41:15; 42:11; Psalm 21:6; 37:5, 12; 89:46; 104:34; 109:6; Prov. 16:26; Eccl. 3:14; 8:6; Cant. 4:4; 5:4; Isa. 5:6, 25, 30; 8:1; 9:10; 10:26; 11:2; 16:5; 18:6; 19:16f; 22:24; 26:21; 30:12, 32; 31:4; 36:6; 37:22; 42:1, 25; 52:15; 53:5; 56:8; Jer. 2:15; 7:10f, 14, 30; 18:8; 32:34; 34:15; 36:31; 39:9, 12; 49:8; 51:63; 52:22; Lam. 3:28;

Ezek. 1:3, 26; 4:4; 9:3, 6; 12:13; 14:9; 15:3; 17:7, 20; 18:20; 19:8; 22:20; 24:7; 29:2; 31:15; 35:2; 37:16, 19; 38:2, 21f; 43:18; 46:14; 47:10; Daniel 2:1; 11:5, 21, 25, 40; Hos. 4:9; 10:5; 12:15; Amos 3:14; Mic. 3:5; 4:1; 5:4; Hab. 2:6, 18; Zech. 12:10 כ וַיְצַו עָלָיו פַּרְעֹה, אֲנָשִׁים; וַיְשַׁלְּחוּ אֹתוֹ וְאֶת־אִשְׁתּוֹ, וְאֶת־כָּל־אֲשֶׁר־לוֹ. 20 And Pharaoh gave men charge concerning him; and they brought him on the way, and his wife, and all that he had.

45630 עֶלְיוֹן 32 Adjective - masculine singular adj ; 1) high, upper ; 1a) of Davidic king exalted above monarchs; n m ; 2) Highest, Most High ; 2a) name of God ; 2b) of rulers, either monarchs or angel-princes 5945 עֶלְיוֹן Gen. 14:18ff, 22; Num. 24:16; Deut. 26:19; 28:1; 32:8; Jos. 16:5; 1 Kings 9:8; 2 Chr. 7:21; Psalm 7:18; 9:3; 21:8; 46:5; 47:3; 57:3; 77:11; 78:17, 35, 56; 82:6; 83:19; 87:5; 89:28; 91:1, 9; 92:2; 97:9; 107:11; Lam. 3:35, 38 יח וּמַלְכִּי־צֶדֶק מֶלֶךְ שָׁלֵם, הוֹצִיא לֶחֶם וָיָיִן; וְהוּא כֹהֵן, לְאֵל עֶלְיוֹן. 18 And Melchizedek king of Salem brought forth bread and wine; and he was priest of God the Most High.

45631 עֶלְיוֹנִין 4 Adjective - masculine plural 1) the Most High ; 1a) of God 5946 עֶלְיוֹנִין Dan. 7:18, 22, 25, 27 יח וִיקַבְּלוּן, מַלְכוּתָא, קַדִּישֵׁי, עֶלְיוֹנִין; וְיַחְסְנוּן מַלְכוּתָא עַד־עָלְמָא, וְעַד עָלַם עָלְמַיָּא. 18 But the saints of the Most High shall receive the kingdom, and possess the kingdom for ever, even for ever and ever.'

45632 עִלִּיּוֹת 1 Adjective - feminine plural 1) upper 5942 עִלִּית Jos. 15:19 יט וַתֹּאמֶר תְּנָה־לִּי בְרָכָה, כִּי אֶרֶץ הַנֶּגֶב נְתַתָּנִי, וְנָתַתָּה לִי, גֻּלֹּת מָיִם; וַיִּתֶּן־לָהּ, אֵת גֻּלֹּת עִלִּיּוֹת, וְאֵת, גֻּלֹּת תַּחְתִּיּוֹת. {פ} 19 And she said: 'Give me a blessing; for that thou hast set me in the Southland, give me therefore springs of water.' And he gave her the Upper Springs and the Nether Springs. {P}

45633 עֲלִיּוֹתָיו 1 Noun - feminine plural construct | third person masculine singular 1) roof-room, roof chamber 5944 עֲלִיָּה Psalm 104:3 ג הַמְקָרֶה בַמַּיִם, עֲלִיּוֹתָיו: הַשָּׂם-עָבִים רְכוּבוֹ; הַמְהַלֵּךְ, עַל-כַּנְפֵי-רוּחַ. 3 Who layest the beams of Thine upper chambers in the waters, {N} who makest the clouds Thy chariot, who walkest upon the wings of the wind;

45634 עַלִּיזָה 3 Adjective - feminine singular 1) exultant, jubilant 5947 עַלִּיזִים Isa. 22:2; 23:7; 32:13 ב תְּשֻׁאוֹת מְלֵאָה, עִיר הוֹמִיָּה־-קִרְיָה, עַלִּיזָה; חֲלָלַיִךְ לֹא חַלְלֵי־חֶרֶב, וְלֹא מֵתֵי מִלְחָמָה. 2 Thou that art full of uproar, a tumultuous city, a joyous town? Thy slain are not slain with the sword, nor dead in battle.

45635 עַלִּיזֵי 2 Adjective - masculine plural construct 1) exultant, jubilant 5947 עַלִּיזִים Isa. 13:3; Zeph. 3:11 ג אֲנִי צִוֵּיתִי, לִמְקֻדָּשָׁי; גַּם קָרָאתִי גִבּוֹרַי לְאַפִּי, עַלִּיזֵי גַּאֲוָתִי. 3 I have commanded My consecrated ones, yea, I have called My mighty ones for mine anger, even My proudly exulting ones.

45636 עַלִּיזִים 1 Adjective - masculine plural 1) exultant, jubilant 5947 עַלִּיזִים Isa. 24:8 ח שָׁבַת מְשׂוֹשׂ תֻּפִּים, חָדַל שְׁאוֹן עַלִּיזִים; שָׁבַת, מְשׂוֹשׂ כִּנּוֹר. 8 The mirth of tabrets ceaseth, the noise of them that rejoice endeth, the joy of the harp ceaseth.

45637 עָלָיִכִי 1 Preposition | second person feminine singular prep; 1) upon, on the ground of, according to, on account of, on behalf of, concerning, beside, in addition to, together with, beyond, above, over, by, on to, towards, to, against ; 1a) upon, on the ground of, on the basis of, on account of, because of,therefore, on behalf of, for the sake of, for, with, in spite of, notwithstanding, concerning, in the matter of, as regards ; 1b) above, beyond, over (of excess) ; 1c) above, over (of elevation or pre-eminence) ; 1d) upon, to, over to, unto, in addition to, together with, with (of addition) ; 1e) over (of suspension or extension) ; 1f) by, adjoining, next, at, over, around (of contiguity or proximity) ; 1g) down upon, upon, on, from, up upon, up to, towards, over towards, to, against (with verbs of motion) ; 1h) to (as a dative) ; conj ; 2) because that, because, notwithstanding, although

5921 עַל Psalm 116:7 ז שׁוּבִי נַפְשִׁי, לִמְנוּחָיְכִי: כִּי-יְהוָה, גָּמַל עָלָיְכִי. 7

Return, O my soul, unto thy rest; for the LORD hath dealt bountifully with thee.

45638 עֲלֵיכֶם 101 Preposition | second person masculine plural

prep; 1) upon, on the ground of, according to, on account of, on behalf of, concerning, beside, in addition to, together with, beyond, above, over, by, on to, towards, to, against ; 1a) upon, on the ground of, on the basis of, on account of, because of,therefore, on behalf of, for the sake of, for, with, in spite of, notwithstanding, concerning, in the matter of, as regards ; 1b) above, beyond, over (of excess) ; 1c) above, over (of elevation or pre-eminence) ; 1d) upon, to, over to, unto, in addition to, together with, with (of addition) ; 1e) over (of suspension or extension) ; 1f) by, adjoining, next, at, over, around (of contiguity or proximity) ; 1g) down upon, upon, on, from, up upon, up to, towards, over towards, to, against (with verbs of motion) ; 1h) to (as a dative) ; conj ; 2) because that, because, notwithstanding, although

5921 עַל Exod. 5:21; 32:29; Lev. 8:34; 10:7; 16:30; 23:28; 26:16, 21, 25; Num. 17:20; 28:22, 30; 29:5; Deut. 1:11, 15; 9:19; 28:63; 32:38; Jos. 23:14f; Jdg. 9:15, 17; 1 Sam. 8:11; 12:1, 12ff; 2 Sam. 1:21; 3:17; 17:21; 1 Kings 12:11; 1 Chr. 12:18; 13:2; 2 Chr. 10:11; 13:12; 19:7, 10f; 28:11; Job 13:11; 16:4; 42:8; Psalm 115:14; Prov. 1:27; Isa. 29:10; Jer. 5:15; 6:17; 10:1; 15:14; 18:11; 21:4, 9, 14; 23:2, 17, 40; 26:13, 15; 29:10f; 37:19; 42:18f; 44:29; 49:30; Ezek. 5:16f; 6:3; 11:8; 20:33; 22:21f; 36:2, 10ff, 25, 29; 37:6; Amos 3:1f; 4:2; 5:1; 6:14; Jon. 1:12; Mic. 2:4; Zeph. 2:2, 5; Hag. 1:10 כא וַיֹּאמְרוּ אֲלֵהֶם, יֵרֶא יְהוָה עֲלֵיכֶם
וְיִשְׁפֹּט: אֲשֶׁר הִבְאַשְׁתֶּם אֶת־רֵיחֵנוּ, בְּעֵינֵי פַרְעֹה וּבְעֵינֵי עֲבָדָיו, לָתֶת־חֶרֶב בְּיָדָם, לְהָרְגֵנוּ. 21

and they said unto them: 'The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.'

45639 עֲלֵיכֶן 1 Preposition | second person feminine plural prep; 1) upon, on the ground of, according to, on account of, on behalf of, concerning, beside, in addition to, together with, beyond, above, over, by, on to, towards, to, against ; 1a) upon, on the ground of, on the basis of, on account of, because of,therefore, on behalf of, for the sake of, for, with, in spite of, notwithstanding, concerning, in the matter of, as regards ; 1b) above, beyond, over (of excess) ; 1c) above, over (of elevation or pre-eminence) ; 1d) upon, to, over to, unto, in addition to, together with, with (of addition) ; 1e) over (of suspension or extension) ; 1f) by, adjoining, next, at, over, around (of contiguity or proximity) ; 1g) down upon, upon, on, from, up upon, up to, towards, over towards, to, against (with verbs of motion) ; 1h) to (as a dative) ; conj ; 2) because that, because, notwithstanding, although

5921 עַל Ezek. 23:49 מט וְנָתְנוּ זִמַּתְכֶנָה עֲלֵיכֶן, וַחֲטָאֵי גִלּוּלֵיכֶן תִּשֶּׂאינָה; וִידַעְתֶּם, כִּי אֲנִי אֲדֹנָי יְהוִה. {פ} 49 And your lewdness shall be recompensed upon you, and ye shall bear the sins of your idols; and ye shall know that I am the Lord GOD.' {P}

45640 עָלָיִךְ 10 Preposition | second person feminine singular prep; 1) upon, on the ground of, according to, on account of, on behalf of, concerning, beside, in addition to, together with, beyond, above, over, by, on to, towards, to, against ; 1a) upon, on the ground of, on the basis of, on account of, because of,therefore, on behalf of, for the sake of, for, with, in spite of, notwithstanding, concerning, in the matter of, as regards ; 1b) above, beyond, over (of excess) ; 1c) above, over (of elevation or pre-eminence) ; 1d) upon, to, over to, unto, in addition to, together with, with (of addition) ; 1e) over (of suspension or extension) ; 1f) by, adjoining, next, at, over, around (of contiguity or proximity) ; 1g) down upon, upon, on, from, up upon, up to, towards, over towards, to, against (with verbs of motion) ; 1h) to (as a dative) ; conj ; 2) because that, because, notwithstanding, although 5921 עַל 2 Sam. 14:8; Isa. 29:3; 47:13; Ezek. 16:5; 21:36; 26:16; 27:5, 32, 35f ח וַיֹּאמֶר הַמֶּלֶךְ אֶל־הָאִשָּׁה, לְכִי לְבֵיתֵךְ; וַאֲנִי, אֲצַוֶּה עָלָיִךְ. 8 And the king said unto the woman: 'Go to thy house, and I will give charge concerning thee.'

45641 עָלַיִךְ 68 Preposition | second person feminine singular prep; 1) upon, on the ground of, according to, on account of, on behalf of, concerning, beside, in addition to, together with, beyond, above, over, by, on to, towards, to, against ; 1a) upon, on the ground of, on the basis of, on account of, because of,therefore, on behalf of, for the sake of, for, with, in spite of, notwithstanding, concerning, in the matter of, as regards ; 1b) above, beyond, over (of excess) ; 1c) above, over (of elevation or pre-eminence) ; 1d) upon, to, over to, unto, in addition to, together with, with (of addition) ; 1e) over (of suspension or extension) ; 1f) by, adjoining, next, at, over, around (of contiguity or proximity) ; 1g) down upon, upon, on, from, up upon, up to, towards, over towards, to, against (with verbs of motion) ; 1h) to (as a dative) ; conj ; 2) because that, because, notwithstanding, although 5921 עַל Ruth 3:3, 15; Cant. 7:6; Isa. 1:25; 29:3; 45:14; 47:9, 11; 54:9, 15, 17; 60:1f, 5; 62:5; Jer. 6:23; 11:17; 13:21; 15:5f; 49:5; 50:42; 51:14; Lam. 2:15ff; 4:21; Ezek. 5:8, 17; 7:3f, 8f; 16:5f, 8, 14, 27, 37, 40, 44; 21:36; 23:22, 24; 26:3, 8, 17, 19; 27:30; 28:22; 29:8; Mic. 4:11; Nah. 3:6; Zeph. 3:17 ג וְרָחַצְתְּ וָסַכְתְּ, וְשַׂמְתְּ שמלתך (שִׂמְלֹתַיִךְ) עָלַיִךְ--וירדתי (וְיָרַדְתְּ) הַגֹּרֶן; אַל־תִּוָּדְעִי לָאִישׁ, עַד כַּלֹּתוֹ לֶאֱכֹל וְלִשְׁתּוֹת. 3 Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the threshing-floor; but make not thyself known unto the man, until he shall have done eating and drinking.

45642 עֲלַיִךְ 8 עֲלָךְqere; Preposition | second person masculine singular 1) upon, over, on account of, above, to, against; 1a) upon, over, on account of, regarding, concerning, on behalf of ; 1b) over (with verbs of ruling) ; 1c) above, beyond (in comparison) ; 1d) to, against (of direction) 5922 עַל Ezr. 7:18; Dan. 3:12; 4:22, 24, 29; 5:14, 16; 6:14 יח וּמָה דִי עליך (עֲלָךְ) וְעַל־אחיך (אֶחָךְ) יֵיטַב, בִּשְׁאָר כַּסְפָּא וְדַהֲבָה--לְמֶעְבַּד: כִּרְעוּת אֱלָהֲכֹם, תַּעַבְדוּן. 18 And whatsoever shall seem good to thee and to thy brethren to do with the rest of the silver and the gold, that do ye after the will of your God.

45643 עָלֶ֫יךָ 119 Preposition | second person masculine singular
prep; 1) upon, on the ground of, according to, on account of, on behalf of, concerning, beside,
in addition to, together with, beyond, above, over, by, on to, towards, to, against ; 1a) upon, on
the ground of, on the basis of, on account of, because of,therefore, on behalf of, for the sake of,
for, with, in spite of, notwithstanding, concerning, in the matter of, as regards ; 1b) above,
beyond, over (of excess) ; 1c) above, over (of elevation or pre-eminence) ; 1d) upon, to, over
to, unto, in addition to, together with, with (of addition) ; 1e) over (of suspension or
extension) ; 1f) by, adjoining, next, at, over, around (of contiguity or proximity) ; 1g) down
upon, upon, on, from, up upon, up to, towards, over towards, to, against (with verbs of
motion) ; 1h) to (as a dative) ; conj ; 2) because that, because, notwithstanding, although
5921 עַל Gen. 16:5; 38:29; 41:15; Exod. 15:26; 18:14; 23:29; 33:22; Lev. 19:19;
Num. 11:17; 18:2, 4; Deut. 7:22; 15:9; 17:15; 19:10; 23:5; 24:15; 28:2, 7, 10, 15, 24, 36, 43, 45,
49, 61; 30:1, 9; Jdg. 9:31; 12:1; 16:9, 12, 14, 20; 1 Sam. 10:6; 16:16; 20:9, 13; 24:11; 25:30; 2
Sam. 1:26; 12:11; 13:25; 16:8; 17:11; 18:31f; 19:8; 24:12; 1 Kings 1:20; 2:18, 43; 11:11; 13:2;
20:22; 22:23; 1 Chr. 21:10; 22:11; 2 Chr. 14:10; 18:22; 19:2; 20:2, 12; 35:21; Ezr. 10:4; Neh.
6:7; Job 8:6; 33:7; Psalm 10:14; 16:2; 21:12; 22:11; 31:15; 32:8; 44:23; 69:8; 71:6; 83:6; Prov.
2:11; 6:22; Eccl. 10:4; Isa. 7:5, 17; 10:24; 24:17; 52:14; 59:21; Jer. 15:15; 22:7; 34:4; 40:4; 45:2;
48:43; 51:25; Ezek. 3:25; 4:8; 24:17; 25:7; 28:7, 19; 29:3, 7; 32:3f, 8, 10; 35:3; 38:7; Amos 7:10;
Nah. 1:14; 3:19; Hab. 2:16; Mal. 3:13 ה וַתֹּאמֶר שָׂרַי אֶל־אַבְרָם, חֲמָסִי עָלֶיךָ--אָנֹכִי נָתַתִּי
שִׁפְחָתִי בְּחֵיקֶךָ, וַתֵּרֶא כִּי הָרָתָה וָאֵקַל בְּעֵינֶיהָ; יִשְׁפֹּט יְהוָה, בֵּינִי וּבֵינֶיךָ. 5 And Sarai said
unto Abram: 'My wrong be upon thee: I gave my handmaid into thy bosom; and when she saw
that she had conceived, I was despised in her eyes: the LORD judge between me and thee.'
45644 עֲלִילָה 2 Noun - feminine singular 1) wantonness, deed,
doing ; 1a) wantonness ; 1b) deed ; 1c) practices, evil deeds 5949 עֲלִילָה
Psalm 14:1; 66:5 א לַמְנַצֵּחַ, לְדָוִד: אָמַר נָבָל בְּלִבּוֹ, אֵין אֱלֹהִים; הִשְׁחִיתוּ, הִתְעִיבוּ עֲלִילָה--
אֵין עֹשֵׂה-טוֹב. 1 For the Leader. [A Psalm] of David. {N} The fool hath said in his heart:
'There is no God'; {N} they have dealt corruptly, they have done abominably; there is none
that doeth good.
45645 עֲלִילוֹתָיו 4 Noun - feminine plural construct | third person
masculine singular 1) wantonness, deed, doing ; 1a) wantonness ; 1b) deed ; 1c)
practices, evil deeds 5949 עֲלִילָה Psalm 9:12; 78:11; 103:7; 105:1 יב
זַמְּרוּ--לַיהוָה, יֹשֵׁב צִיּוֹן; הַגִּידוּ בָעַמִּים, עֲלִילוֹתָיו. 12 Sing praises to the LORD, who
dwelleth in Zion; declare among the peoples His doings.
45646 עֲלִילוֹתֵיכֶם 2 כָּל־עֲלִילוֹתֵיכֶם Noun - feminine plural
construct | second person masculine plural 1) wantonness, deed, doing ; 1a)
wantonness ; 1b) deed ; 1c) practices, evil deeds 5949 עֲלִילָה Ezek. 20:43;
21:29 מג וּזְכַרְתֶּם־שָׁם, אֶת־דַּרְכֵיכֶם וְאֵת כָּל־עֲלִילוֹתֵיכֶם, אֲשֶׁר נִטְמֵאתֶם, בָּם; וּנְקֹטֹתֶם,
בִּפְנֵיכֶם, בְּכָל־רָעוֹתֵיכֶם, אֲשֶׁר עֲשִׂיתֶם. 43 And there shall ye remember your ways, and all
your doings, wherein ye have polluted yourselves; and ye shall loathe yourselves in your own
sight for all your evils that ye have committed.

45647 עֲלִילוֹתָם 4 עַל־עֲלִילוֹתָם Noun - feminine plural construct | third person masculine plural 1) wantonness, deed, doing ; 1a) wantonness ; 1b) deed ; 1c) practices, evil deeds 5949 עֲלִילָה Psalm 99:8; Ezek. 14:22f; Zeph. 3:7
ח יְהוָה אֱלֹהֵינוּ, אַתָּה עֲנִיתָם: אֵל נֹשֵׂא, הָיִיתָ לָהֶם; וְנֹקֵם, עַל-עֲלִילוֹתָם. 8 O LORD our God, Thou didst answer them; {N} a forgiving God wast Thou unto them, though Thou tookest vengeance of their misdeeds.

45648 עֲלִילֹת 2 Noun - feminine plural construct 1) wantonness, deed, doing ; 1a) wantonness ; 1b) deed ; 1c) practices, evil deeds 5949 עֲלִילָה Deut. 22:14, 17 יד וְשָׂם לָהּ עֲלִילֹת דְּבָרִים, וְהוֹצִא עָלֶיהָ שֵׁם רָע; וְאָמַר, אֶת־הָאִשָּׁה הַזֹּאת לָקַחְתִּי, וָאֶקְרַב אֵלֶיהָ, וְלֹא־מָצָאתִי לָהּ בְּתוּלִים. 14 and lay wanton charges against her, and bring up an evil name upon her, and say: 'I took this woman, and when I came nigh to her, I found not in her the tokens of virginity';

45649 עֲלִילֹתָיו 2 Noun - feminine plural construct | third person masculine singular 1) wantonness, deed, doing ; 1a) wantonness ; 1b) deed ; 1c) practices, evil deeds 5949 עֲלִילָה 1 Chr. 16:8; Isa. 12:4 ח הוֹדוּ לַיהוָה, קִרְאוּ בִשְׁמוֹ-- {ס} הוֹדִיעוּ בָעַמִּים, עֲלִילֹתָיו. {ר} 8 O give thanks unto the LORD, call upon His name; make known His doings among the peoples.

45650 עֲלִילֹתַיִךְ 1 Noun - feminine plural construct | second feminine singular 1) wantonness, deed, doing ; 1a) wantonness ; 1b) deed ; 1c) practices, evil deeds 5949 עֲלִילָה Zeph. 3:11 יא בַּיּוֹם הַהוּא, לֹא תֵבוֹשִׁי מִכֹּל עֲלִילֹתַיִךְ, אֲשֶׁר פָּשַׁעַתְּ, בִּי: כִּי־אָז אָסִיר מִקִּרְבֵּךְ, עַלִּיזֵי גַּאֲוָתֵךְ, וְלֹא־תוֹסִפִּי לְגָבְהָה עוֹד, בְּהַר קָדְשִׁי. 11 In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against Me; for then I will take away out of the midst of thee thy proudly exulting ones, and thou shalt no more be haughty in My holy mountain.

45651 עֹלִים 7 Verb - Qal Participle - masculine plural absolute go up, ascend, climb 5927 עָלָה Gen. 28:12; Deut. 1:28; 1 Sam. 9:11; 10:3; 28:13; 2 Chr. 20:16; Jer. 47:2 יב וַיַּחֲלֹם, וְהִנֵּה סֻלָּם מֻצָּב אַרְצָה, וְרֹאשׁוֹ, מַגִּיעַ הַשָּׁמָיְמָה; וְהִנֵּה מַלְאֲכֵי אֱלֹהִים, עֹלִים וְיֹרְדִים בּוֹ. 12 And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven; and behold the angels of God ascending and descending on it.

45652 עָלֵימוֹ 11 Preposition | third person masculine plural prep; 1) upon, on the ground of, according to, on account of, on behalf of, concerning, beside, in addition to, together with, beyond, above, over, by, on to, towards, to, against ; 1a) upon, on the ground of, on the basis of, on account of, because of,therefore, on behalf of, for the sake of, for, with, in spite of, notwithstanding, concerning, in the matter of, as regards ; 1b) above, beyond, over (of excess) ; 1c) above, over (of elevation or pre-eminence) ; 1d) upon, to, over to, unto, in addition to, together with, with (of addition) ; 1e) over (of suspension or extension) ; 1f) by, adjoining, next, at, over, around (of contiguity or proximity) ; 1g) down upon, upon, on, from, up upon, up to, towards, over towards, to, against (with verbs of motion) ; 1h) to (as a dative) ; conj ; 2) because that, because, notwithstanding, although 5921 עַל Deut. 32:23; Job 6:16; 20:23; 21:17; 22:2; 27:23; 30:2, 5; Psalms 5:12;

55:16; 64:9 כג אַסְפֶּה עָלֵימוֹ, רָעוֹת; {ר} חִצַּי, אֲכַלֶּה־בָּם. {ס} 23 I will heap evils upon them; I will spend Mine arrows upon them;

45653 עָלִּין 2 עָלֲלִיןkethib x 2; Verb - Peal Participle - masculine plural no state qere 1) to thrust in, go in, come in ; 1a) (P'al) to go in, come in ; 1b) (Aphel) to bring in ; 1c) (Hophal) to be brought in 5954 עֲלַל Daniel 4:4/7; 5:8 ד בֵּאדַיִן עללין (עָלִּין), חַרְטֻמַּיָּא אָשְׁפַיָּא, כשדיא (כַּשְׂדָּאֵי), וְגָזְרַיָּא; וְחֶלְמָא, אָמַר אֲנָה קֳדָמֵיהוֹן, וּפִשְׁרֵהּ, לָא־מְהוֹדְעִין לִי. 4 Then came in the magicians, the enchanters, the Chaldeans, and the astrologers; and I told the dream before them; but they did not make known unto me the interpretation thereof.

45654 עַלְיָן 1 Noun proper - masculine singular Alian or Alvan = |tall|; 1) a Horite, son ofShobal 5935 עַלְוָן 1 Chr. 1:40 מ בְּנֵי שׁוֹבָל, עַלְיָן וּמָנַחַת וְעֵיבָל שְׁפִי וְאוֹנָם; וּבְנֵי צִבְעוֹן, אַיָּה וַעֲנָה. {ס} 40 The sons of Shobal: Alian, and Manahath, and Ebal, Shephi, and Onam. And the sons of Zibeon: Aiah, and Anah. {S}

45655 עֲלֶינָא 3 Preposition | first person common plural 1) upon, over, on account of, above, to, against; 1a) upon, over, on account of, regarding, concerning, on behalf of ; 1b) over (with verbs of ruling) ; 1c) above, beyond (in comparison) ; 1d) to, against (of direction) 5922 עַל Ezr. 4:12, 18; 5:17 יב יְדִיעַ, לֶהֱוֵא לְמַלְכָּא, דִּי יְהוּדָיֵא דִּי סְלִקוּ מִן־לְוָתָךְ, עֲלֶינָא אֲתוֹ לִירוּשְׁלֶם; קִרְיְתָא מָרָדְתָּא וּבִאישְׁתָּא, בָּנַיִן, ושורי אשכללו (וְשׁוּרַיָּא שַׁכְלִלוּ), וְאֻשַּׁיָּא יַחִיטוּ. 12 be it known unto the king, that the Jews that came up from thee are come to us unto Jerusalem; they are building the rebellious and the bad city, and have finished the walls, and are digging out the foundations.

45656 עָלִינוּ 2 Verb - Qal Perfect - first person common plural 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Gen. 44:24; Jdg. 15:10 כד וַיְהִי כִּי עָלִינוּ, אֶל־עַבְדְּךָ אָבִי; וַנַּגֶּד־לוֹ--אֵת, דִּבְרֵי אֲדֹנִי. 24 And it came to pass when we came up unto thy servant my father, we told him the words of my lord.

45657 עָלֵינוּ 89 Preposition | first person common plural prep; 1) upon, on the ground of, according to, on account of, on behalf of, concerning, beside, in addition to, together with, beyond, above, over, by, on to, towards, to, against ; 1a) upon, on the ground of, on the basis of, on account of, because of,therefore, on behalf of, for the sake of, for, with, in spite of, notwithstanding, concerning, in the matter of, as regards ; 1b) above, beyond, over (of excess) ; 1c) above, over (of elevation or pre-eminence) ; 1d) upon, to, over

to, unto, in addition to, together with, with (of addition) ; 1e) over (of suspension or extension) ; 1f) by, adjoining, next, at, over, around (of contiguity or proximity) ; 1g) down upon, upon, on, from, up upon, up to, towards, over towards, to, against (with verbs of motion) ; 1h) to (as a dative) ; conj ; 2) because that, because, notwithstanding, although
5921 עַל Gen. 19:31; 26:10; 37:8; 43:18; 44:24; Exod. 2:14; 3:18; 5:3; 16:7f; Num. 12:11; 16:13; Deut. 26:6; Jos. 2:9; 7:9; 9:20; Jdg. 9:8, 10, 12, 14; 15:10; 1 Sam. 5:7; 8:19; 10:19; 11:12; 12:12; 14:10; 25:16; 27:11; 30:23; 2 Sam. 5:2; 11:23; 15:14; 19:11; 1 Kings 12:4, 9; 2 Kings 4:9; 7:6; 22:13; 2 Chr. 10:4, 9; 20:9, 11f; 28:13; Ezr. 8:18, 31; 9:9, 13; 10:12; Neh. 2:19; 4:6; 9:33, 37; 10:33; 13:18; Psalm 4:7; 33:22; 44:20; 90:17; 103:10; 117:2; 124:2; Isa. 4:1; 14:8; 32:15; Jer. 5:12; 6:26; 9:17; 14:9; 16:10; 21:2, 13; 35:6; Lam. 3:46; 5:22; Ezek. 33:10; Daniel 9:11ff; Hos. 10:8; Jon. 1:14; Mic. 3:11; 4:14 לא וַתֹּאמֶר הַבְּכִירָה אֶל־הַצְּעִירָה, אָבִינוּ זָקֵן; וְאִישׁ אֵין בָּאָרֶץ לָבוֹא עָלֵינוּ, כְּדֶרֶךְ כָּל־הָאָרֶץ. 31 And the first-born said unto the younger: 'Our father is old, and there is not a man in the earth to come in unto us after the manner of all the earth.

45658 עֲלִיצֻתָם 1 Noun - feminine singular construct | third person masculine plural 1) exultation 5951 עֲלִיצֻת Hab. 3:14 יד נָקַבְתָּ בְמַטָּיו רֹאשׁ פְּרָזָו, יִסְעֲרוּ לַהֲפִיצֵנִי; עֲלִיצֻתָם, כְּמוֹ־לֶאֱכֹל עָנִי בַּמִּסְתָּר. 14 Thou hast stricken through with his own rods the head of his rulers, that come as a whirlwind to scatter me; whose rejoicing is as to devour the poor secretly.

45659 עָלִית 3 Verb - Qal Perfect - second person feminine singular
1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Prov. 31:29; Isa. 22:1; 57:7 כט רַבּוֹת בָּנוֹת, עָשׂוּ חָיִל; וְאַתְּ, עָלִית עַל־כֻּלָּנָה. 29 'Many daughters have done valiantly, but thou excellest them all.'

45660 עָלִיתָ 6 Verb - Qal Perfect - second person masculine singular
1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ;

1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Gen. 49:4, 9; 2 Kings 1:4, 6, 16; Psalms 68:19 ד פַּחַז כַּמַּיִם אַל־תּוֹתַר, כִּי עָלִיתָ מִשְׁכְּבֵי אָבִיךָ; אָז חִלַּלְתָּ, יְצוּעִי עָלָה. {פ} 4 Unstable as water, have not thou the excellency; because thou wentest up to thy father's bed; then defiledst thou it--he went up to my couch. {P}

45661 עֲלִיַּת־ 5 עַל־עֲלִיַּת Noun - feminine singular construct 1) roof-room, roof chamber 5944 עֲלִיָּה 2 Sam. 19:1; 2 Kings 4:10; 23:12; Neh. 3:31f א וַיִּרְגַּז הַמֶּלֶךְ, וַיַּעַל עַל־עֲלִיַּת הַשַּׁעַר--וַיֵּבְךְּ; וְכֹה אָמַר בְּלֶכְתּוֹ, בְּנִי אַבְשָׁלוֹם בְּנִי בְנִי אַבְשָׁלוֹם, מִי־יִתֵּן מוּתִי אֲנִי תַחְתֶּיךָ, אַבְשָׁלוֹם בְּנִי בְנִי. 1 And the king was much moved, and went up to the chamber over the gate, and wept; and as he went, thus he said: 'O my son Absalom, my son, my son Absalom! would I had died for thee, O Absalom, my son, my son!'

45662 עִלִּית 1 Adjective - feminine singular construct 1) upper 5942 עִלִּית Jdg. 1:15 טו וַתֹּאמֶר לוֹ הָבָה־לִּי בְרָכָה, כִּי אֶרֶץ הַנֶּגֶב נְתַתָּנִי, וְנָתַתָּה לִי, גֻּלֹּת מָיִם; וַיִּתֶּן־לָהּ כָּלֵב, אֵת גֻּלֹּת עִלִּית, וְאֵת, גֻּלֹּת תַּחְתִּית. {פ} 15 And she said unto him: 'Give me a blessing; for that thou hast set me in the Southland, give me therefore springs of water.' And Caleb gave her the Upper Springs and the Nether Springs. {P}

45663 עָלִיתִי 4 Verb - Qal Perfect - first person common singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה 2 Kings 18:25; 19:23; Isa. 36:10; 37:24 כה עַתָּה הֲמִבַּלְעֲדֵי יְהוָה, עָלִיתִי עַל־הַמָּקוֹם הַזֶּה לְהַשְׁחִתוֹ; יְהוָה אָמַר אֵלַי, עֲלֵה עַל־הָאָרֶץ הַזֹּאת וְהַשְׁחִיתָהּ. 25 Am I now come up without the LORD against this place to destroy it? The LORD said unto me: Go up against this land, destroy it.'

45664 עֲלִיתֶם 4 וְלֹא־עֲלִיתֶם Verb - Qal Perfect - second person masculine plural 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3)

to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6)
to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ;
1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be
offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Deut. 5:5; Jdg. 12:3;
15:10; Ezek. 13:5 ה אָנֹכִי עֹמֵד בֵּין־יְהוָה וּבֵינֵיכֶם, בָּעֵת הַהִוא, לְהַגִּיד לָכֶם, אֶת־דְּבַר יְהוָה: כִּי
יְרֵאתֶם מִפְּנֵי הָאֵשׁ, וְלֹא־עֲלִיתֶם בָּהָר לֵאמֹר. {ס} 5 I stood between the LORD and you at
that time, to declare unto you the word of the LORD; for ye were afraid because of the fire,
and went not up into the mount--saying: {S}

45665 עֻלְּכֶם 6 Noun - masculine singular construct | second person
masculine plural 1) yoke 5923 עֹל Lev. 26:13; 1 Kings 12:11, 14; 2
Chr. 10:11, 14 יג אֲנִי יְהוָה אֱלֹהֵיכֶם, אֲשֶׁר הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ מִצְרַיִם, מִהְיֹת לָהֶם, עֲבָדִים;
וָאֶשְׁבֹּר מֹטֹת עֻלְּכֶם, וָאוֹלֵךְ אֶתְכֶם קוֹמְמִיּוּת. {פ} 13 I am the LORD your God, who
brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have
broken the bars of your yoke, and made you go upright. {P}

45666 עֲלֵכֶם 1 Preposition | second person masculine plural prep; 1)
upon, on the ground of, according to, on account of, on behalf of, concerning, beside, in
addition to, together with, beyond, above, over, by, on to, towards, to, against ; 1a) upon, on
the ground of, on the basis of, on account of, because of,therefore, on behalf of, for the sake of,
for, with, in spite of, notwithstanding, concerning, in the matter of, as regards ; 1b) above,
beyond, over (of excess) ; 1c) above, over (of elevation or pre-eminence) ; 1d) upon, to, over
to, unto, in addition to, together with, with (of addition) ; 1e) over (of suspension or
extension) ; 1f) by, adjoining, next, at, over, around (of contiguity or proximity) ; 1g) down
upon, upon, on, from, up upon, up to, towards, over towards, to, against (with verbs of
motion) ; 1h) to (as a dative) ; conj ; 2) because that, because, notwithstanding, although
5921 עַל Exod. 12:13 יג וְהָיָה הַדָּם לָכֶם לְאֹת, עַל הַבָּתִּים אֲשֶׁר אַתֶּם שָׁם,
וְרָאִיתִי אֶת־הַדָּם, וּפָסַחְתִּי עֲלֵכֶם; וְלֹא־יִהְיֶה בָכֶם נֶגֶף לְמַשְׁחִית, בְּהַכֹּתִי בְּאֶרֶץ מִצְרָיִם. 13 And
the blood shall be to you for a token upon the houses where ye are; and when I see the blood,
I will pass over you, and there shall no plague be upon you to destroy you, when I smite the
land of Egypt.

45667 עֻלֵּךְ 2 Noun - masculine singular construct | second feminine
singular 1) yoke 5923 עֹל Isa. 47:6; Jer. 2:20 ו קָצַפְתִּי עַל־
עַמִּי, חִלַּלְתִּי נַחֲלָתִי, וָאֶתְּנֵם, בְּיָדֵךְ; לֹא־שַׂמְתְּ לָהֶם, רַחֲמִים--עַל־זָקֵן, הִכְבַּדְתְּ עֻלֵּךְ מְאֹד. 6 I
was wroth with My people, I profaned Mine inheritance, and gave them into thy hand; thou
didst show them no mercy; upon the aged hast thou very heavily laid thy yoke.

45668 עֲלָךְ 8 עֲלַיִךְkethib; Preposition | second person masculine
singular 1) upon, over, on account of, above, to, against; 1a) upon, over, on account of,
regarding, concerning, on behalf of ; 1b) over (with verbs of ruling) ; 1c) above, beyond (in
comparison) ; 1d) to, against (of direction) 5922 עַל Ezr. 7:18; Dan. 3:12;
4:22, 24, 29; 5:14, 16; 6:14 יח וּמָה דִי עליך (עֲלָךְ) וְעַל־אחיך (אֶחָךְ) יֵיטַב, בִּשְׁאָר כַּסְפָּא
וְדַהֲבָה--לְמֶעְבַּד: כִּרְעוּת אֱלָהֲכֹם, תַּעַבְדוּן. 18 And whatsoever shall seem good to thee

and to thy brethren to do with the rest of the silver and the gold, that do ye after the will of your God.

45669 עֲלִלוֹת 2 Noun - feminine plural 1) wantonness, deed, doing ; 1a) wantonness ; 1b) deed ; 1c) practices, evil deeds 5949 עֲלִילָה 1 Sam. 2:3; Psalms 141:4 ג אַל־תַּרְבּוּ תְדַבְּרוּ גְּבֹהָה גְבֹהָה, יֵצֵא עָתָק מִפִּיכֶם: כִּי אֵל דֵּעוֹת יְהוָה, ולא (וְלוֹ) נִתְכְּנוּ עֲלִלוֹת. 3 Multiply not exceeding proud talk; let not arrogancy come out of your mouth; for the LORD is a God of knowledge, and by Him actions are weighed.

45670 עֹלֵלוֹת 1 Noun - common feminine plural absolute 1) gleaning 5955 עֹלֵלוֹת Obad. 1:5 ה אִם־גַּנָּבִים בָּאוּ־לְךָ, אִם־שׁוֹדְדֵי לַיְלָה--אֵיךְ נִדְמֵיתָה, הֲלוֹא יִגְנְבוּ דַּיָּם; אִם־בֹּצְרִים בָּאוּ לָךְ, הֲלוֹא יַשְׁאִירוּ עֹלֵלוֹת. 5 If thieves came to thee, if robbers by night--how art thou cut off!--would they not steal till they had enough? If grape-gatherers came to thee, would they not leave some gleaning grapes?

45671 עֹלְלוֹת 1 Noun - feminine plural construct 1) gleaning 5955 עוֹלֵלוֹת Jdg. 8:2 ב וַיֹּאמֶר אֲלֵיהֶם, מֶה־עָשִׂיתִי עַתָּה כָּכֶם: הֲלֹא, טוֹב עֹלְלוֹת אֶפְרַיִם--מִבְצִיר אֲבִיעֶזֶר. 2 And he said unto them: 'What have I now done in comparison with you? Is not the gleaning of Ephraim better than the vintage of Abiezer?

45672 עֹלֲלֵי 1 Noun - common masculine plural construct 1) child, boy 5768 עוֹלֵל Lam. 2:20 כ רְאֵה יְהוָה וְהַבִּיטָה, לְמִי עוֹלַלְתָּ כֹּה: אִם־ תֹּאכַלְנָה נָשִׁים פִּרְיָם עֹלְלֵי טִפֻּחִים, אִם־יֵהָרֵג בְּמִקְדַּשׁ אֲדֹנָי כֹּהֵן וְנָבִיא. {ס} 20 'See, O LORD, and consider, to whom Thou hast done thus! Shall the women eat their fruit, the children that are dandled in the hands? Shall the priest and the prophet be slain in the sanctuary of the Lord? {S}

45673 עֹלָלֶיהָ 2 Noun - common masculine plural construct | suffix third person feminine singular 1) child, boy 5768 עוֹלָל Mic. 2:9; Nah. 3:10 ט נְשֵׁי עַמִּי תְּגָרְשׁוּן, מִבֵּית תַּעֲנֻגֶיהָ; מֵעַל, עֹלָלֶיהָ, תִּקְחוּ הֲדָרִי, לְעוֹלָם. 9 The women of My people ye cast out from their pleasant houses; from their young children ye take away My glory for ever.

45674 עֹלְלֵיהֶם 1 Noun - masculine plural construct | third person masculine plural 1) child, boy 5768 עוֹלָל Hos. 14:1 א תֶּאְשַׁם, שֹׁמְרוֹן, כִּי מָרְתָה, בֵּאלֹהֶיהָ; בַּחֶרֶב יִפֹּלוּ--עֹלְלֵיהֶם יְרֻטָּשׁוּ, וְהָרִיּוֹתָיו יְבֻקָּעוּ. {פ} 1 Samaria shall bear her guilt, for she hath rebelled against her God; they shall fall by the sword; their infants shall be dashed in pieces, and their women with child shall be ripped up. {P}

45675 עֹלָלַיִךְ 1 אֶת־עֹלָלַיִךְ Noun - common masculine plural construct | suffix second person feminine singular 1) child, boy 5768 עוֹלָל Psalm 137:9 ט אַשְׁרֵי, שֶׁיֹּאחֵז וְנִפֵּץ אֶת-עֹלָלַיִךְ-- אֶל-הַסָּלַע. 9 Happy shall he be, that taketh and dasheth thy little ones against the rock. {P}

45676 עָלְלִין 1 עָלִּיןqere; Verb - Peal Participle - masculine plural absolute kethib 1) to thrust in, go in, come in ; 1a) (P'al) to go in, come in ; 1b) (Aphel) to bring in ; 1c) (Hophal) to be brought in 5954 עֲלַל Daniel 4:4/7; 5:8 ד בֵּאדַיִן עללין (עָלִּין), חַרְטֻמַּיָּא אָשְׁפַיָּא, כשדיא (כַּשְׂדָּאֵי), וְגָזְרַיָּא; וְחֶלְמָא, אָמַר אֲנָה קֳדָמֵיהוֹן, וּפִשְׁרֵהּ, לָא־מְהוֹדְעִין לִי. 4 Then came in the magicians, the enchanters, the

Chaldeans, and the astrologers; and I told the dream before them; but they did not make known unto me the interpretation thereof.

45677 עָלְלִין 1 Verb - Peal Participle - masculine plural no state qere
1) to thrust in, go in, come in ; 1a) (P'al) to go in, come in ; 1b) (Aphel) to bring in ; 1c) (Hophal) to be brought in 5954 עֲלַל Daniel 4:4; 5:8 ד בֵּאדַיִן עללין (עָלִּין), חַרְטֻמַּיָּא אָשְׁפַיָּא, כשדיא (כַּשְׂדָּאֵי), וְגָזְרַיָּא; וְחֶלְמָא, אָמַר אֲנָה קֳדָמֵיהוֹן, וּפִשְׁרֵהּ, לָא־מְהוֹדְעִין לִי. 4 Then came in the magicians, the enchanters, the Chaldeans, and the astrologers; and I told the dream before them; but they did not make known unto me the interpretation thereof.

45678 עֲלַלַת 1 עַלַּתqere; Verb - Peal Perfect - third person feminine singular kethib 1) to thrust in, go in, come in ; 1a) (P'al) to go in, come in ; 1b) (Aphel) to bring in ; 1c) (Hophal) to be brought in 5954 עֲלַל Daniel 5:10 י מַלְכְּתָא--לָקֳבֵל מִלֵּי מַלְכָּא וְרַבְרְבָנוֹהִי, לְבֵית מִשְׁתְּיָא עללת (עַלַּת); עֲנָת מַלְכְּתָא וַאֲמֶרֶת, מַלְכָּא לְעָלְמִין חֱיִי--אַל־יְבַהֲלוּךְ רַעְיוֹנָךְ, וזיויך (וְזִיוָךְ) אַל־יִשְׁתַּנּוֹ. 10 Now the queen by reason of the words of the king and his lords came into the banquet house; the queen spoke and said: 'O king, live for ever! let not thy thoughts affright thee, nor let thy countenance be changed;

45679 עֲלַלַת 1 עַלַּתqere; Verb - Peal Perfect - third person feminine singular kethib 1) to thrust in, go in, come in ; 1a) (P'al) to go in, come in ; 1b) (Aphel) to bring in ; 1c) (Hophal) to be brought in 5954 עֲלַל Daniel 5:10 י מַלְכְּתָא--לָקֳבֵל מִלֵּי מַלְכָּא וְרַבְרְבָנוֹהִי, לְבֵית מִשְׁתְּיָא עללת (עַלַּת); עֲנָת מַלְכְּתָא וַאֲמֶרֶת, מַלְכָּא לְעָלְמִין חֱיִי--אַל־יְבַהֲלוּךְ רַעְיוֹנָךְ, וזיויך (וְזִיוָךְ) אַל־יִשְׁתַּנּוֹ. 10 Now the queen by reason of the words of the king and his lords came into the banquet house; the queen spoke and said: 'O king, live for ever! let not thy thoughts affright thee, nor let thy countenance be changed;

45680 עֻלָּם 1 Noun - masculine singular construct | third person masculine plural 1) yoke 5923 עֹל Ezek. 34:27 כז וְנָתַן עֵץ הַשָּׂדֶה אֶת־פִּרְיוֹ, וְהָאָרֶץ תִּתֵּן יְבוּלָהּ, וְהָיוּ עַל־אַדְמָתָם, לָבֶטַח; וְיָדְעוּ כִּי־אֲנִי יְהוָה, בְּשִׁבְרִי אֶת־מֹטוֹת עֻלָּם, וְהִצַּלְתִּים, מִיַּד הָעֹבְדִים בָּהֶם. 27 And the tree of the field shall yield its fruit, and the earth shall yield her produce, and they shall be safe in their land; and they shall know that I am the LORD, when I have broken the bars of their yoke, and have delivered them out of the hand of those that made bondmen of them.

45681 עָלַם 5 Noun - masculine singular 1) perpetuity, antiquity, for ever 5957 עָלַם Dan. 3:33; 4:31; 7:14, 18, 27 לג אָתוֹהִי כְּמָה רַבְרְבִין, וְתִמְהוֹהִי כְּמָה תַקִּיפִין; מַלְכוּתֵהּ מַלְכוּת עָלַם, וְשָׁלְטָנֵהּ עִם־דָּר וְדָר. 33 How great are His signs! and how mighty are His wonders! His kingdom is an everlasting kingdom, and His dominion is from generation to generation.

45682 עָלְמָא 6 Noun - masculine determined / Article אָ 1) perpetuity, antiquity, for ever 5957 עָלַם Ezr. 4:15, 19; Dan. 2:20; 4:31; 7:18 טו דִּי יְבַקַּר בִּסְפַר־דָּכְרָנַיָּא דִּי אֲבָהָתָךְ, וּתְהַשְׁכַּח בִּסְפַר דָּכְרָנַיָּא וְתִנְדַּע, דִּי קִרְיְתָא דָךְ קִרְיָא מָרָדָא וּמְהַנְזְקַת מַלְכִין וּמְדִנָן, וְאֶשְׁתַּדּוּר עָבְדִין בְּגַוַּהּ מִן־יוֹמָת עָלְמָא; עַל־דְּנָה--קִרְיְתָא דָךְ,

הָחָרְבַת. 15 that search may be made in the book of the records of thy fathers; so shalt
thou find in the book of the records, and know that this city is a rebellious city, and hurtful
unto kings and provinces, and that they have moved sedition within the same of old time; for
which cause was this city laid waste.
45683 עַלְמוּת 1 עַל־מוּת לַבֵּן Particle - Adverb 1) young
women, soprano? ; 1b) a term in psalm heading-Alamoth 4192 מוּת Psalms
9:1 א לַמְנַצֵּחַ, עַל־מוּת לַבֵּן; מִזְמוֹר לְדָוִד. 1 For the Leader; upon Muthlabben. A
Psalm of David.
45684 עַלְמוֹן 1 וְאֶת־מִגְרָשֶׁהָ Noun proper - feminine singular
Almon = |concealed|; 1) a town in Benjamin allotted to the priests 5960 עַלְמוֹן
Jos. 21:18 יח אֶת־עֲנָתוֹת, וְאֶת־מִגְרָשֶׁהָ, וְאֶת־עַלְמוֹן, וְאֶת־מִגְרָשֶׁהָ: עָרִים, אַרְבַּע.
18 Anathoth with the open land about it, and Almon with the open land about it; four cities.
45685 עֲלָמוֹת 4 עַל־עֲלָמוֹת Noun - feminine plural 1) virgin,
young woman ; 1a) of marriageable age ; 1b) maid or newly married ; ++++;there is no
instance where it can be proved that this word designates a young woman who is not a virgin.
(TWOT) 5959 עַלְמָה 1 Chr. 15:20; Psalms 46:1; 68:26; Cant. 1:3 כ
20 וּזְכַרְיָה וַעֲזִיאֵל וּשְׁמִירָמוֹת וִיחִיאֵל, וְעֻנִּי וֶאֱלִיאָב, וּמַעֲשֵׂיָהוּ, וּבְנָיָהוּ--בִּנְבָלִים, עַל־עֲלָמוֹת.
and Zechariah, and Aziel, and Shemiramoth, and Jehiel, and Unni, and Eliab, and Maaseiah,
and Benaiah, with psalteries set to Alamoth;
45686 עָלְמַיָּא 1 Noun - masculine plurald 1) perpetuity, antiquity,
for ever 5957 עָלַם Dan. 7:18 יח וִיקַבְּלוּן, מַלְכוּתָא, קַדִּישֵׁי, עֶלְיוֹנִין;
וְיַחְסְנוּן מַלְכוּתָא עַד־עָלְמָא, וְעַד עָלַם עָלְמַיָּא. 18 But the saints of the Most High shall
receive the kingdom, and possess the kingdom for ever, even for ever and ever.'
45687 עֵלְמָיֵא 1 Noun proper - masculine singular Elamites = see
Elam |their heaps|; 1) a native of Elam 5962 עֵלְמָיֵא Ezr. 4:9 ט
אֱדַיִן רְחוּם בְּעֵל־טְעֵם, וְשִׁמְשַׁי סָפְרָא, וּשְׁאָר, כְּנָוָתְהוֹן--דִּינָיֵא וַאֲפַרְסַתְכָיֵא טַרְפְּלָיֵא אֲפָרְסָיֵא, ארכוי
(אַרְכְּוָיֵא) בָבְלָיֵא שׁוּשַׁנְכָיֵא, דהוא (דֶּהָיֵא), עֵלְמָיֵא. 9 then wrote Rehum the commander,
and Shimshai the scribe, and the rest of their companions; the Dinites, and the
Apharesattechites, the Tarpelites, the Apharesites, the Archevites, the Babylonians, the
Shushanchites, the Dehites, the Elamites,
45688 עֹלָמִים 2 כָּל־עֹלָמִים Noun - common masculine plural
absolute 1) long duration, antiquity, futurity, for ever, ever, everlasting, evermore,
perpetual, old, ancient, world ; 1a) ancient time, long time (of past) ; 1b) (of future) ; 1b1)
for ever, always ; 1b2) continuous existence, perpetual ; 1b3) everlasting, indefinite or
unending future, eternity 5769 עוֹלָם Psalm 145:13; Daniel 9:24 יג
מַלְכוּתְךָ, מַלְכוּת כָּל-עֹלָמִים; וּמֶמְשַׁלְתְּךָ, בְּכָל-דּוֹר וָדֹר. 13 Thy kingdom is a kingdom for
all ages, and Thy dominion endureth throughout all generations.
45689 עֲלֻמֵנוּ 1 Verb - Qal Passive Participle - masculine singular construct
| first person common plural 1) to conceal, hide, be hidden, be concealed, be secret ; 1a)
(Qal) secret (participle) ; 1b) (Niphal) ; 1b1) to be concealed ; 1b2) concealed, dissembler
(participle) ; 1c) (Hiphil) to conceal, hide ; 1d) (Hithpael) to hide oneself 5956

עָלַם Psalm 90:8 ח שת (שַׁתָּה) עֲוֺנֹתֵינוּ לְנֶגְדֶּךָ; עֲלֻמֵנוּ, לִמְאוֹר פָּנֶיךָ. 8 Thou hast set our iniquities before Thee, our secret sins in the light of Thy countenance.

45690 עָלֶמֶת 3 וְאֶת־עָלֶמֶת Noun proper - masculine singular Alameth or Alemeth = |covering| ; n pr m ; 1) a Benjamite, son of Jehoadah or Jerah and descended fromSaul through Jonathan ; 2) a town in Benjamin 5964 עָלֶמֶת 1 Chr. 6:45; 8:36; 9:42 מה וּמִמַּטֵּה בִנְיָמִן, אֶת־גֶּבַע וְאֶת־מִגְרָשֶׁיהָ וְאֶת־עָלֶמֶת וְאֶת־מִגְרָשֶׁיהָ, וְאֶת־עֲנָתוֹת, וְאֶת־מִגְרָשֶׁיהָ; כָּל־עָרֵיהֶם שְׁלֹשׁ־עֶשְׂרֵה עִיר, בְּמִשְׁפְּחוֹתֵיהֶם. {ס} 45 and out of the tribe of Benjamin: Geba with the open land about it, and Alemeth with the open land about it, and Anathoth with the open land about it. All their cities throughout their families were thirteen cities. {S}

45691 עֻלֵּנוּ 4 אֶת־עֻלֵּנוּ Noun - masculine singular construct | first person common plural 1) yoke 5923 עֹל 1 Kings 12:4, 10; 2 Chr. 10:4, 10 ד אָבִיךָ, הִקְשָׁה אֶת־עֻלֵּנוּ; וְאַתָּה עַתָּה הָקֵל מֵעֲבֹדַת אָבִיךָ הַקָּשָׁה, וּמֵעֻלּוֹ הַכָּבֵד אֲשֶׁר־נָתַן עָלֵינוּ--וְנַעַבְדֶךָּ. 4 'Thy father made our yoke grievous; now therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee.'

45692 עִלְעִין 1 Noun - feminine plural 1) rib 5967 עִלְעִין Dan. 7:5 ה וַאֲרוּ חֵיוָה אָחֳרִי תִנְיָנָה דָּמְיָה לְדֹב, וְלִשְׂטַר־חַד הֳקִמַת, וּתְלָת עִלְעִין בְּפֻמַּהּ, בֵּין שניה (שִׁנַּהּ); וְכֵן אָמְרִין לַהּ, קוּמִי אֲכֻלִי בְּשַׂר שַׂגִּיא. 5 And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in its mouth between its teeth; and it was said thus unto it: 'Arise, devour much flesh.'

45693 עֻלְפֶּה 1 Noun - feminine singular 1) wilted, fainted 5969 עֻלְפֶּה Ezek. 31:15 טו כֹּה־אָמַר אֲדֹנָי יְהוִה, בְּיוֹם רִדְתּוֹ שְׁאוֹלָה הֶאֱבַלְתִּי כִּסֵּתִי עָלָיו אֶת־תְּהוֹם, וָאֶמְנַע נַהֲרוֹתֶיהָ, וַיִּכָּלְאוּ מַיִם רַבִּים; וָאַקְדִּר עָלָיו לְבָנוֹן, וְכָל־עֲצֵי הַשָּׂדֶה עָלָיו עֻלְפֶּה. 15 Thus saith the Lord GOD: In the day when he went down to the nether-world I caused the deep to mourn and cover itself for him, and I restrained the rivers thereof, and the great waters were stayed; and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

45694 עֻלְּפוּ 1 Verb - Pual Perfect - third person common plural 1) to cover ; 1a) (Pual) covered, encrusted (participle) ; 1b) (Hithpael) to enwrap oneself, disguise oneself, faint 5968 עָלַף Isa. 51:20 כ בָּנַיִךְ עֻלְּפוּ שָׁכְבוּ, בְּרֹאשׁ כָּל־חוּצוֹת--כְּתוֹא מִכְמָר; הַמְלֵאִים חֲמַת־יְהוָה, גַּעֲרַת אֱלֹהָיִךְ. 20 Thy sons have fainted, they lie at the head of all the streets, as an antelope in a net; they are full of the fury of the LORD, the rebuke of thy God.

45695 עָלַץ 1 Verb - Qal Perfect - third person masculine singular 1) to rejoice, exult ; 1a) (Qal) to exult 5970 עָלַץ 1 Sam. 2:1 א וַתִּתְפַּלֵּל חַנָּה, וַתֹּאמַר, עָלַץ לִבִּי בַּיהוָה, רָמָה קַרְנִי בַּיהוָה; רָחַב פִּי עַל־אוֹיְבַי, כִּי שָׂמַחְתִּי בִּישׁוּעָתֶךָ. 1 And Hannah prayed, and said: my heart exulteth in the LORD, my horn is exalted in the LORD; my mouth is enlarged over mine enemies; because I rejoice in Thy salvation.

45696 עַלַּת 1 עַלַּלְתkethib; Verb - Peal Perfect - third person feminine singular qere 1) to thrust in, go in, come in ; 1a) (P'al) to go in, come in ;

1b) (Aphel) to bring in ; 1c) (Hophal) to be brought in 5954 עֲלַל Daniel
5:10 י מַלְכְּתָא--לָקֳבֵל מִלֵּי מַלְכָּא וְרַבְרְבָנוֹהִי, לְבֵית מִשְׁתְּיָא עללת (עַלַּת); עֲנָת מַלְכְּתָא
וַאֲמֶרֶת, מַלְכָּא לְעָלְמִין חֱיִי--אַל־יְבַהֲלוּךְ רַעְיוֹנָךְ, וזיויך (וְזִיוָךְ) אַל־יִשְׁתַּנּוֹ. 10 Now the
queen by reason of the words of the king and his lords came into the banquet house; the
queen spoke and said: 'O king, live for ever! let not thy thoughts affright thee, nor let thy
countenance be changed;
45697 עֲלַת 1 Verb - Qal Infinitive construct 1) to go up, ascend,
climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw,
retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of
vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up
(before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior
to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself
away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to
go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to
cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to
exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ;
1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself
5927 עָלָה Neh. 3:19 יט וַיְחַזֵּק עַל-יָדוֹ עֵזֶר בֶּן-יֵשׁוּעַ, שַׂר הַמִּצְפָּה--מִדָּה
שֵׁנִית: מִנֶּגֶד, עֲלֹת הַנֶּשֶׁק הַמִּקְצֹעַ. {ס} 19 And next to him repaired Ezer the son of
Jeshua, the ruler of Mizpah, another portion, over against the ascent to the armoury at the
Turning. {S}
45698 עֲלַת 24 Noun - common feminine singular construct 1)
whole burnt offering ; 2) ascent, stairway, steps 5930 עֹלָה Exod. 29:42;
Lev. 7:8; 9:17; 16:24; Num. 28:6, 10, 14f, 23, 31; 29:6, 16, 19, 22, 25, 28, 31, 34, 38; 2 Kings
16:15; Ezr. 3:5 מב עֹלַת תָּמִיד לְדֹרֹתֵיכֶם, פֶּתַח אֹהֶל־מוֹעֵד לִפְנֵי יְהוָה, אֲשֶׁר אִוָּעֵד לָכֶם שָׁמָּה,
לְדַבֵּר אֵלֶיךָ שָׁם. 42 It shall be a continual burnt-offering throughout your generations at
the door of the tent of meeting before the LORD, where I will meet with you, to speak there
unto thee.
45699 עֹלֹת 6 Noun - common masculine singular construct 1)
whole burnt offering ; 2) ascent, stairway, steps 5930 עֹלָה Gen. 8:20; 41:2,
18, 22; Exod. 24:5; 32:6 כ וַיִּבֶן נֹחַ מִזְבֵּחַ, לַיהוָה; וַיִּקַּח מִכֹּל הַבְּהֵמָה הַטְּהֹרָה, וּמִכֹּל הָעוֹף
הַטָּהוֹר, וַיַּעַל עֹלֹת, בַּמִּזְבֵּחַ. 20 And Noah builded an altar unto the LORD; and took of
every clean beast, and of every clean fowl, and offered burnt-offerings on the altar.
45700 עֲלָתָה 2 Verb - Qal Perfect - third person feminine singular 1)
to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart,
withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth
(of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up
(before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior
to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself
away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to
go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to

cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself
5927 עָלָה 1 Sam. 1:22; Jer. 14:2 כב וְחַנָּה, לֹא עָלָתָה: כִּי־אָמְרָה לְאִישָׁהּ, עַד יִגָּמֵל הַנַּעַר וַהֲבִאֹתִיו וְנִרְאָה אֶת־פְּנֵי יְהוָה, וְיָשַׁב שָׁם, עַד־עוֹלָם. 22 But Hannah went not up; for she said unto her husband: 'Until the child be weaned, when I will bring him, that he may appear before the LORD, and there abide for ever.'

45701 עָלְתָה 9 Verb - Qal Perfect - third person feminine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself
5927 עָלָה Gen. 40:10; Jos. 2:8; 1 Kings 9:24; Neh. 4:1; Jer. 7:31; 8:22; 19:5; 32:35; Jon. 1:2 י וּבַגֶּפֶן, שְׁלֹשָׁה שָׂרִיגִם; וְהִוא כְפֹרַחַת עָלְתָה נִצָּהּ, הִבְשִׁילוּ אַשְׁכְּלֹתֶיהָ עֲנָבִים.
10 and in the vine were three branches; and as it was budding, its blossoms shot forth, and the clusters thereof brought forth ripe grapes,

45702 עֲלֹתָהּ 2 Verb - Qal Infinitive construct - third person feminine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה 1 Sam. 1:7; Hos. 2:17 ז וְכֵן יַעֲשֶׂה שָׁנָה בְשָׁנָה, מִדֵּי עֲלֹתָהּ בְּבֵית יְהוָה--כֵּן, תַּכְעִסֶנָּה; וַתִּבְכֶּה, וְלֹא תֹאכַל. 7 And as he did so year by year, when she went up to the house of the LORD, so she vexed her; therefore she wept, and would not eat.

45703 עֹלָתָה 1 וְלֹא־עַוְלָתָהqere וְלֹא־עֹלָתָה ;kethib; Noun - common feminine singular absolute kethib 1) injustice, unrighteousness, wrong ; 1a) violent deeds of injustice ; 1b) injustice (of speech) ; 1c) injustice (generally) 5766

עַוְלָה Psalm 92:16/15 טז לְהַגִּיד, כִּי-יָשָׁר יְהוָה; צוּרִי, וְלֹא-עלתה (עַוְלָתָה) בּוֹ. {
16 To declare that the LORD is upright, my Rock, in whom there is no unrighteousness. {P
45704 עֲלֹתוֹ 1 Verb - Qal Infinitive construct - third person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Isa. 11:16 טז
וְהָיְתָה מְסִלָּה--לִשְׁאָר עַמּוֹ, אֲשֶׁר יִשָּׁאֵר מֵאַשּׁוּר: כַּאֲשֶׁר הָיְתָה לְיִשְׂרָאֵל, בְּיוֹם עֲלֹתוֹ מֵאֶרֶץ מִצְרָיִם.
16 And there shall be a highway for the remnant of His people, that shall remain from Assyria, like as there was for Israel in the day that he came up out of the land of Egypt.
45705 עֹלָתוֹ 6 אֶת־עֹלָתוֹ Noun - common feminine singular construct | suffix third person masculine singular homonym 1 1) whole burnt offering ; 2) ascent, stairway, steps 5930 עֹלָה Lev. 16:24; Num. 6:16; 23:6, 17; 2 Kings 16:13; Ezek. 46:12 כד וְרָחַץ אֶת-בְּשָׂרוֹ בַמַּיִם בְּמָקוֹם קָדוֹשׁ, וְלָבַשׁ אֶת-בְּגָדָיו; וְיָצָא, וְעָשָׂה אֶת-עֹלָתוֹ וְאֶת-עֹלַת הָעָם, וְכִפֶּר בַּעֲדוֹ, וּבְעַד הָעָם. 24 And he shall bathe his flesh in water in a holy place and put on his other vestments, and come forth, and offer his burnt-offering and the burnt-offering of the people, and make atonement for himself and for the people.
45706 עֹלֹתֵיכֶם 2 Noun - common feminine plural construct | suffix second person masculine plural homonym 1 1) whole burnt offering ; 2) ascent, stairway, steps 5930 עֹלָה Num. 10:10; Deut. 12:6 י וּבְיוֹם שִׂמְחַתְכֶם וּבְמוֹעֲדֵיכֶם, וּבְרָאשֵׁי חָדְשֵׁיכֶם--וּתְקַעְתֶּם בַּחֲצֹצְרֹת עַל עֹלֹתֵיכֶם, וְעַל זִבְחֵי שַׁלְמֵיכֶם; וְהָיוּ לָכֶם לְזִכָּרוֹן לִפְנֵי אֱלֹהֵיכֶם, אֲנִי יְהוָה אֱלֹהֵיכֶם. {פ} 10 Also in the day of your gladness, and in your appointed seasons, and in your new moons, ye shall blow with the trumpets over your burnt-offerings, and over the sacrifices of your peace-offerings; and they shall be to you for a memorial before your God: I am the LORD your God.' {P}
45707 עֹלֹתֶיךָ 5 אֶת־עֹלֹתֶיךָ Noun - common feminine plural construct | suffix second person masculine singular 1) whole burnt offering ; 2) ascent, stairway, steps 5930 עֹלָה Exod. 20:20/24; Deut. 12:13f, 27; Isa. 43:23
כ מִזְבַּח אֲדָמָה, תַּעֲשֶׂה־לִּי, וְזָבַחְתָּ עָלָיו אֶת־עֹלֹתֶיךָ וְאֶת־שְׁלָמֶיךָ, אֶת־צֹאנְךָ וְאֶת־בְּקָרֶךָ; בְּכָל־הַמָּקוֹם אֲשֶׁר אַזְכִּיר אֶת־שְׁמִי, אָבוֹא אֵלֶיךָ וּבֵרַכְתִּיךָ. 20 An altar of earth thou shalt make unto Me, and shalt sacrifice thereon thy burnt-offerings, and thy peace-offerings, thy sheep, and thine oxen; in every place where I cause My name to be mentioned I will come unto thee and bless thee.

45708 עֹלָתֶךָ 3 וְאֶת־עֹלָתֶךָ Noun - common feminine singular construct | suffix second person masculine singular 1) whole burnt offering ; 2) ascent, stairway, steps 5930 עֹלָה Lev. 9:7; Num. 23:3, 15 ז וַיֹּאמֶר מֹשֶׁה אֶל-אַהֲרֹן, קְרַב אֶל-הַמִּזְבֵּחַ וַעֲשֵׂה אֶת-חַטָּאתְךָ וְאֶת-עֹלָתֶךָ, וְכַפֵּר בַּעַדְךָ, וּבְעַד הָעָם; וַעֲשֵׂה אֶת-קָרְבַּן הָעָם, וְכַפֵּר בַּעֲדָם, כַּאֲשֶׁר, צִוָּה יְהוָה. 7 And Moses said unto Aaron: 'Draw near unto the altar, and offer thy sin-offering, and thy burnt-offering, and make atonement for thyself, and for the people; and present the offering of the people, and make atonement for them; as the LORD commanded.'

45709 עֹלָתָם 1 וְאֶת־עֹלָתָם Noun - common feminine singular construct | suffix third person masculine plural homonym 1 1) whole burnt offering ; 2) ascent, stairway, steps 5930 עֹלָה Lev. 10:19 יט וַיְדַבֵּר אַהֲרֹן אֶל־מֹשֶׁה, הֵן הַיּוֹם הִקְרִיבוּ אֶת־חַטָּאתָם וְאֶת־עֹלָתָם לִפְנֵי יְהוָה, וַתִּקְרֶאנָה אֹתִי, כָּאֵלֶּה; וְאָכַלְתִּי חַטָּאת הַיּוֹם, הַיִּיטַב בְּעֵינֵי יְהוָה. 19 And Aaron spoke unto Moses: 'Behold, this day have they offered their sin-offering and their burnt-offering before the LORD, and there have befallen me such things as these; and if I had eaten the sin-offering to-day, would it have been well-pleasing in the sight of the LORD?

45710 עָם 37 הֶן־עָם Noun - masculine singular 1) nation, people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עָם Num. 23:9, 24; Deut. 4:33; 32:21; 33:5, 21; Jdg. 5:2, 13; 9:36f; 2 Kings 13:7; 1 Chr. 17:21; Est. 3:8; Job 12:2; 34:20, 30; Psalm 3:7; 18:44; 22:7; 45:13; 62:9; 72:4; 107:32; Prov. 11:14; 14:28; 29:2, 18; Isa. 3:7; 26:11; 42:6; 49:8; Jer. 17:19; Lam. 1:1; Ezek. 33:31; 36:3; Dan. 11:33; Joel 2:16 ט כִּי־מֵרֹאשׁ צֻרִים אֶרְאֶנּוּ, וּמִגְּבָעוֹת אֲשׁוּרֶנּוּ: הֶן־עָם לְבָדָד יִשְׁכֹּן, וּבַגּוֹיִם לֹא יִתְחַשָּׁב. 9 For from the top of the rocks I see him, and from the hills I behold him: lo, it is a people that shall dwell alone, and shall not be reckoned among the nations.

45711 עַם 174 Noun - masculine singular construct 1) nation, people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עָם Gen. 11:6; 23:12f; 42:6; 50:20; Exod. 1:9; 5:5; 15:13, 16; 32:9; 33:3, 5; 34:9; Lev. 16:33; 20:2, 4; Num. 11:29; 14:9; 17:6; 21:6, 29; 22:5; 31:32; Deut. 1:28; 2:10, 21; 4:6; 7:6; 9:2, 6, 13; 14:2, 21; 20:1; 26:19; 28:33; 32:6; 33:29; Jos. 8:1, 3; 10:7; 11:4, 7; 17:14f, 17; Jdg. 5:11, 18; 18:10, 27; 20:2; Ruth 2:11; 1 Sam. 2:24; 2 Sam. 1:12; 6:21; 13:34; 14:13; 18:7; 19:41; 22:28, 44; 1 Kings 3:8; 2 Kings 9:6; 11:14, 18ff; 14:21; 15:5; 16:15; 21:24; 23:30, 35; 24:14; 25:19; 1 Chr. 16:20; 2 Chr. 1:9; 23:13, 20f; 26:1, 21; 30:13; 32:4, 18; 33:25; 36:1; Ezr. 2:2; 4:4; Neh. 7:7; 9:10; 13:24; Est. 1:22; 3:6, 8, 12; 8:11; Job 12:24; Psalm 18:28, 44; 47:10; 95:7, 10; 105:13; 148:14; Prov. 28:15; 30:25f; Isa. 1:4, 10; 6:5; 8:19; 10:6; 13:4; 18:2, 7; 24:4; 25:3; 27:11; 30:5f, 9, 19; 33:19; 34:5; 42:22; 43:8, 21; 44:7; 51:7; 62:12; 63:18; 65:2; Jer. 5:21; 6:22; 25:1f; 26:18; 31:2; 34:19; 46:24; 48:46; 50:41; 52:25; Ezek. 3:5; 7:27; 12:19; 22:29; 26:20; 33:2; 36:20; 38:12; 39:13; 45:22; 46:3, 9; Daniel 3:29; 9:6, 26; 12:7; Joel 2:2; Amos 1:5; Jon. 1:8; Zeph. 1:11; 2:10; 3:12; Hag. 2:4; Zech. 7:5 ו וַיֹּאמֶר יְהוָה, הֵן עַם אֶחָד וְשָׂפָה אַחַת לְכֻלָּם, וְזֶה, הַחִלָּם לַעֲשׂוֹת; וְעַתָּה לֹא־יִבָּצֵר מֵהֶם, כֹּל אֲשֶׁר יָזְמוּ לַעֲשׂוֹת. 6 And the LORD said: 'Behold, they are one people, and they have all one language; and this is what they begin to do; and now nothing will be withholden from them, which they purpose to do.

45712 עִם 456 עִם־רָשָׁע Preposition 1) with ; 1a) with ; 1b) against ; 1c) toward ; 1d) as long as ; 1e) beside, except; 1f) in spite of 5973 עִם Gen. 18:23, 25; 21:10; 22:5; 24:12, 14, 58; 25:11; 26:20; 29:6, 9; 30:8; 31:24, 29, 32; 32:5, 29; 35:4; 44:33; 47:30; Exod. 4:12, 15; 17:2, 8; 18:12; 22:18, 29; 23:1; 33:9; 34:28; Lev. 15:33; 25:50; Num. 20:3; 22:8, 21, 35, 39; Deut. 8:5; 9:7, 24; 10:9; 12:23; 15:9; 18:1, 13; 20:4; 22:22; 27:20ff; 31:16, 27; 32:14, 24f; 33:21; Jos. 1:5, 17; 2:12; 3:7; 7:2; 9:2; 10:29; 11:5, 21; 14:7; 19:46f; 22:7f; Jdg. 2:18; 4:9; 5:15, 20; 8:35; 9:6, 16, 19; 11:4f, 11, 20, 25; 16:3, 13, 30; 18:3, 7, 22, 28; 19:11, 19; 20:14, 18, 20, 23, 28, 38; Ruth 1:8; 2:6, 8, 21f; 1 Sam. 2:8, 21, 26; 4:4; 9:24f; 10:2, 11; 13:2, 5; 14:21, 45; 15:6; 16:12; 17:19, 32, 42; 18:28; 20:5, 13, 16; 22:8, 17; 27:3; 29:2; 30:22; 2 Sam. 1:24; 2:5; 3:8, 17, 22; 6:4, 7; 8:11; 10:2; 11:11, 13; 12:11; 13:22ff; 15:19, 31; 19:17, 38; 20:8; 21:4, 18f; 22:26f; 23:5, 9; 24:16; 1 Kings 1:7ff, 14, 21f, 37; 2:10; 3:6; 5:20; 8:9, 17f, 21, 57, 61; 9:27; 10:2, 22; 11:4, 21, 43; 12:21, 24; 14:20, 31; 15:3, 8, 14, 24; 16:6, 28; 20:26; 22:40, 45, 50f; 2 Kings 8:24, 28; 9:28; 10:15, 35; 11:9; 12:22; 13:9, 12f; 14:15f, 20, 22, 29; 15:7, 22, 38; 16:20; 20:21; 21:18; 24:6; 1 Chr. 4:23; 5:10, 19; 8:32; 9:25, 38; 11:10, 13; 12:20, 22, 40; 13:1, 14; 17:11; 18:11; 19:2, 6, 19; 20:4; 21:15; 22:7; 24:5; 25:7f; 26:16; 27:32; 28:1f; 29:30; 2 Chr. 1:8f, 11; 2:2, 6f, 13; 5:10; 6:7f, 11; 8:18; 9:1, 21, 31; 11:1, 4; 12:16; 13:12, 23; 16:9, 13; 17:3, 10; 19:7, 11; 20:29, 35, 37; 21:1, 3, 9, 19; 22:7f; 23:3, 8; 24:4, 16; 25:7, 24, 28; 26:2, 19, 23; 27:5, 9; 28:27; 29:10; 32:3, 33; 33:20; 36:10; Ezr. 1:4, 11; 2:2; 6:8; 7:16; Neh. 4:7; 7:7; 10:39; 12:1; Est. 2:6; 5:12, 14; 7:1; 9:25; Job 3:14f; 5:23; 9:2, 26; 16:21; 25:4; 26:10; 27:11, 13; 29:18; 30:1; 31:5; 33:29; 34:8f; 40:2; Psalm 18:26f; 26:4, 9; 28:1, 3; 66:15; 72:5; 77:7; 81:3; 83:8; 87:4; 88:5; 89:14, 39; 94:16; 104:25; 106:5f; 113:8; 115:13; 119:65, 124; 120:4ff; 126:2; 130:7; 143:7; 148:12; Prov. 3:30; 24:21; 29:24; 31:23; Eccl. 1:11, 16; 2:16; 4:15; 6:10; 7:11; 9:9; Cant. 1:11; 4:13f; 5:1; Isa. 3:14; 11:6; 25:11; 34:7; 38:11; Jer. 6:11; 32:4; 41:12; 51:40; Daniel 1:13; 2:11, 18, 43; 3:33; 4:31; 5:21; 6:22; 7:2, 13, 21; 10:17, 20; 11:8, 11, 39; Hos. 2:20; 4:1, 14; 9:8; 12:1ff; Amos 4:10; Mic. 2:7; 6:2, 8; Nah. 3:12; Zeph. 1:4 כג וַיִּגַּשׁ אַבְרָהָם,
וַיֹּאמַר: הַאַף תִּסְפֶּה, צַדִּיק עִם־רָשָׁע. 23 And Abraham drew near, and said: 'Wilt Thou indeed sweep away the righteous with the wicked?

45713 עַמָּא 1 Noun - masculine determined / Article אָ 1) people 5972 עַם Ezr. 7:16 טז וְכֹל, כְּסַף וּדְהַב, דִּי תְהַשְׁכַּח, בְּכֹל מְדִינַת בָּבֶל--עִם
הִתְנַדָּבוּת עַמָּא וְכָהֲנַיָּא מִתְנַדְּבִין, לְבֵית אֱלָהֲהֹם דִּי בִירוּשְׁלֶם. 16 and all the silver and gold that thou shalt find in all the province of Babylon, with the freewill-offering of the people, and of the priests, offering willingly for the house of their God which is in Jerusalem

45714 עֲמָד 2 Verb - Qal Perfect - third person masculine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד Jos. 10:13; Psalms 1:1 יג וַיִּדֹּם הַשֶּׁמֶשׁ וְיָרֵחַ עָמָד, עַד־יִקֹּם גּוֹי אֹיְבָיו--הֲלֹא־הִיא כְתוּבָה, עַל־סֵפֶר הַיָּשָׁר; וַיַּעֲמֹד הַשֶּׁמֶשׁ בַּחֲצִי הַשָּׁמַיִם, וְלֹא־אָץ לָבוֹא כְּיוֹם תָּמִים. 13 And the sun stood still, and the moon stayed, until the nation had avenged themselves of their enemies. Is not this written in the book of Jashar? And the sun stayed in the midst of heaven, and hasted not to go down about a whole day.

45715 עָמַד 20 אֲשֶׁר־עָמַד Verb - Qal Perfect - third person masculine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד Gen. 19:27; 45:1; Lev. 13:5, 37; Jos. 21:44; 23:9; 2 Sam. 20:11f; 2 Kings 15:20; 2 Chr. 20:20; Est. 7:7; 9:2; Psalm 106:23; Jer. 23:18; 46:15; 48:11; 52:12; Ezek. 21:26; Hab. 3:6, 11 כז וַיַּשְׁכֵּם אַבְרָהָם, בַּבֹּקֶר: אֶל־הַמָּקוֹם--אֲשֶׁר־עָמַד שָׁם, אֶת־פְּנֵי יְהוָה. 27 And Abraham got up early in the morning to the place where he had stood before the LORD.

45716 עֲמָד 1 עֲמָד־נָא Verb - Qal Imperative - masculine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד 2 Sam. 1:9 ט וַיֹּאמֶר אֵלַי, עֲמָד־נָא עָלַי וּמֹתְתֵנִי--כִּי אֲחָזַנִי, הַשָּׁבָץ: כִּי־כָל־עוֹד נַפְשִׁי, בִּי. 9 And he said unto me: Stand, I pray thee, beside me, and slay me, for the agony hath taken hold of me; because my life is just yet in me.

45717 עֲמֹד 11 Verb - Qal Imperative - masculine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד Exod. 18:23; Deut. 5:31; Jdg. 4:20; 1 Sam. 9:27; 2 Sam. 20:4; Ezr. 2:63; Neh. 7:65; Job 37:14; Jer. 7:2; 26:2; Ezek. 2:1; (2 Sam. 1:9 עֲמָד־נָא) כג אִם אֶת־הַדָּבָר הַזֶּה, תַּעֲשֶׂה, וְצִוְּךָ אֱלֹהִים, וְיָכָלְתָּ עֲמֹד; וְגַם כָּל־הָעָם הַזֶּה, עַל־מְקֹמוֹ יָבֹא בְשָׁלוֹם. 23 If thou shalt do this thing, and God command thee so, then thou shalt be able to endure, and all this people also shall go to their place in peace.'

45718 עֹמֵד 44 וְהוּאז־עֹמֵד Verb - Qal Participle - masculine singular takeone's stand, stand -- Qal 1. a. stand, be in a standing attitude: 5975 עָמַד Gen. 18:8, 22; 24:30; 41:1, 17; Exod. 8:18; 17:6; 33:10; Num. 14:14; Deut. 5:5; 29:14; Jos. 5:13, 15; Jdg. 20:28; 1 Sam. 19:20; 1 Kings 7:25; 8:14; 13:1, 24f; 22:19; 2 Kings 9:17; 11:14; 1 Chr. 21:15f; Est. 6:5; 7:9; Isa. 11:10; 21:8; Jer. 35:19; Ezek. 3:23; 8:11; 40:3; 43:6; Daniel 8:3, 6, 15; 10:13; Zech. 1:8; 3:1, 5; 14:12 ח וַיִּקַּח חֶמְאָה וְחָלָב, וּבֶן־הַבָּקָר אֲשֶׁר עָשָׂה, וַיִּתֵּן, לִפְנֵיהֶם; וְהוּא־עֹמֵד עֲלֵיהֶם תַּחַת הָעֵץ, וַיֹּאכֵלוּ. 8 And he took curd, and milk, and the calf which he had dressed, and set it before them; and he stood by them under the tree, and they did eat.

45719 עָמְדָה 4 Verb - Qal Perfect - third person feminine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד Gen. 30:9; 2 Kings 13:6; Psalms 26:12; Eccl. 2:9 ט וַתֵּרֶא לֵאָה, כִּי עָמְדָה מִלֶּדֶת; וַתִּקַּח אֶת־זִלְפָּה שִׁפְחָתָהּ, וַתִּתֵּן אֹתָהּ לְיַעֲקֹב לְאִשָּׁה. 9 When Leah saw that she had left off bearing, she took Zilpah her handmaid, and gave her to Jacob to wife.

45720 עָמְדוּ 5 Verb - Qal Perfect - third person common plural 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד 1 Sam. 30:9; Job 29:8; Psalms 38:12; Jer. 46:21; Hos. 10:9 ט וַיֵּלֶךְ דָּוִד, הוּא וְשֵׁשׁ־מֵאוֹת אִישׁ אֲשֶׁר אִתּוֹ, וַיָּבֹאוּ, עַד־נַחַל הַבְּשׂוֹר; וְהַנּוֹתָרִים, עָמָדוּ. 9 So David went, he and the six hundred men that were with him, and came to the brook Besor, where those that were left behind stayed.

45721 עָמְדוּ 11 אֲשֶׁר־עָמְדוּ Verb - Qal Perfect - third person common plural 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד Jdg. 6:31; 2 Kings 2:7; 10:4; Ezr. 10:15; Neh. 8:5; Job 32:16; Psalms 119:91; Jer. 14:6; 23:22; 48:45; Ezek. 47:10 לא וַיֹּאמֶר יוֹאָשׁ לְכֹל אֲשֶׁר־עָמְדוּ עָלָיו הַאַתֶּם תְּרִיבוּן לַבַּעַל, אִם־אַתֶּם תּוֹשִׁיעוּן אוֹתוֹ, אֲשֶׁר יָרִיב לוֹ יוּמַת, עַד־הַבֹּקֶר; אִם־אֱלֹהִים הוּא יָרֶב לוֹ, כִּי נָתַץ אֶת־מִזְבְּחוֹ. 31 And Joash said unto all that stood against him: 'Will ye contend for Baal? or will ye save him? he that will contend for him, shall be put to death before morning; if he be a god, let him contend for himself, because one hath broken down his altar.'

45722 עֲמֹדוּ 1 Verb - Qal Imperative - masculine plural 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד Nah. 2:9 ט וְנִינְוֵה כִבְרֵכַת־מַיִם, מִימֵי הִיא; וְהֵמָּה נָסִים, עִמְדוּ עֲמֹדוּ וְאֵין מַפְנֶה. 9 But Nineveh hath been from of old like a pool of water; yet they flee away; 'Stand, stand'; but none looketh back.

45723 עִמְדוּ 4 Verb - Qal Imperative - masculine plural 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright,

remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד Num. 9:8; 2 Chr. 20:17; Jer. 6:16; Nah. 2:9
{פ} .ח וַיֹּאמֶר אֲלֵהֶם, מֹשֶׁה: עִמְדוּ וְאֶשְׁמְעָה, מַה-יְצַוֶּה יְהוָה לָכֶם 8 And Moses said unto them: 'Stay ye, that I may hear what the LORD will command concerning you.' {P}

45724 עָמְדוֹ 4 עַד־עָמְדוֹ Verb - Qal Infinitive construct - third person masculine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד Num. 35:12; Jos. 20:6, 9; 2 Chr. 34:31 יב וְהָיוּ לָכֶם הֶעָרִים לְמִקְלָט, מִגֹּאֵל; וְלֹא יָמוּת הָרֹצֵחַ, עַד-עָמְדוֹ לִפְנֵי
הָעֵדָה לַמִּשְׁפָּט. 12 And the cities shall be unto you for refuge from the avenger, that the manslayer die not, until he stand before the congregation for judgment.

45725 עֹמְדוֹת 1 Verb - Qal Participle - feminine plural absolute 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד Psalm 122:2 ב עֹמְדוֹת, הָיוּ רַגְלֵינוּ--
בִּשְׁעָרַיִךְ, יְרוּשָׁלִָם. 2 Our feet are standing within thy gates, O Jerusalem;

45726 עָמְדִי 4 Verb - Qal Infinitive construct - first person common singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד Jer. 18:20; Dan. 8:17f; 11:1 כ הַיְשֻׁלַּם תַּחַת־טוֹבָה רָעָה, כִּי־כָרוּ שׁוּחָה לְנַפְשִׁי; זְכֹר עָמְדִי לְפָנֶיךָ, לְדַבֵּר עֲלֵיהֶם טוֹבָה, לְהָשִׁיב אֶת־חֲמָתְךָ, מֵהֶם. 20 Shall evil be recompensed for good? for they have digged a pit for my soul. Remember how I stood before Thee to speak good for them, to turn away Thy wrath from them.

45727 עַמֻּדֵי 1 Noun - masculine plural construct 1) pillar, column ; 1a) pillar ; 1b) column, upright ; 1c) column (of smoke) 5982 עַמּוּד Exod. 38:17 יז וְהָאֲדָנִים לָעַמֻּדִים, נְחֹשֶׁת, וָוֵי הָעַמּוּדִים וַחֲשׁוּקֵיהֶם כֶּסֶף, וְצִפּוּי רָאשֵׁיהֶם כָּסֶף; וְהֵם מְחֻשָּׁקִים כֶּסֶף, כֹּל עַמֻּדֵי הֶחָצֵר. 17 And the sockets for the pillars were of brass; the hooks of the pillars and their fillets of silver; and the overlaying of their capitals of silver; and all the pillars of the court were filleted with silver.

45728 עִמָּדִי 42 Preposition | first person common singular 1) with 5978 עִמָּדִי Gen. 3:12; 19:19; 20:9, 13; 21:23; 28:20; 29:19, 27; 31:5, 7, 32; 35:3; 40:14; 47:29; Exod. 17:2; Lev. 25:23; Deut. 5:31; 32:34, 39; Jdg. 17:10; 1 Sam. 20:14; 22:23; 2 Sam. 10:2; 19:34; Job 6:4; 9:35; 10:12, 17; 13:19f; 17:2; 23:6, 10; 28:14; 29:5f, 20; 31:13; Psalm 23:4; 50:11; 55:19; 101:6 יב וַיֹּאמֶר, הָאָדָם: הָאִשָּׁה אֲשֶׁר נָתַתָּה עִמָּדִי, הִוא נָתְנָה־לִּי מִן־הָעֵץ וָאֹכֵל. 12 And the man said: 'The woman whom Thou gavest to be with me, she gave me of the tree, and I did eat.'

45729 עִמְדִי־ 2 עִמְדִי־נָא Verb - Qal Imperative - feminine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד Isa. 47:12; Jeremiah 48:19 יב עִמְדִי־נָא בַחֲבָרַיִךְ וּבְרֹב כְּשָׁפַיִךְ, בַּאֲשֶׁר יָגַעַתְּ מִנְּעוּרָיִךְ; אוּלַי תּוּכְלִי הוֹעִיל, אוּלַי תַּעֲרוֹצִי. 12 Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail.

45730 עַמֻּדֶיהָ 1 אֶת־עַמֻּדֶיהָ Noun - masculine plural construct | third person feminine singular 1) pillar, column ; 1a) pillar ; 1b) column, upright ; 1c) column (of smoke) 5982 עַמּוּד Exod. 39:40 מ אֶת קַלְעֵי הֶחָצֵר אֶת־עַמֻּדֶיהָ וְאֶת־אֲדָנֶיהָ, וְאֶת־הַמָּסָךְ לְשַׁעַר הֶחָצֵר, אֶת־מֵיתָרָיו, וִיתֵדֹתֶיהָ; וְאֵת, כָּל־כְּלֵי עֲבֹדַת הַמִּשְׁכָּן־־ לְאֹהֶל מוֹעֵד. 40 the hangings of the court, its pillars, and its sockets, and the screen for the gate of the court, the cords thereof, and the pins thereof, and all the instruments of the service of the tabernacle of the tent of meeting;

45731 עַמֻּדֵיהֶם 5 Noun - masculine plural construct | third person masculine plural 1) pillar, column ; 1a) pillar ; 1b) column, upright ; 1c) column (of smoke) 5982 עַמּוּד Exod. 27:12, 14ff; 38:15 יב וְרֹחַב הֶחָצֵר לִפְאַת־
יָם, קְלָעִים חֲמִשִּׁים אַמָּה; עַמֻּדֵיהֶם עֲשָׂרָה, וְאַדְנֵיהֶם עֲשָׂרָה. 12 And for the breadth of the court on the west side shall be hangings of fifty cubits: their pillars ten, and their sockets ten.

45732 עַמֻּדָיו 2 אֶת־עַמֻּדָיו Noun - masculine plural construct | third person masculine singular 1) pillar, column ; 1a) pillar ; 1b) column, upright ; 1c) column (of smoke) 5982 עַמּוּד Exod. 35:11, 17 יא אֶת־הַמִּשְׁכָּן--אֶת־
אָהֳלוֹ, וְאֶת־מִכְסֵהוּ; אֶת־קְרָסָיו, וְאֶת־קְרָשָׁיו, אֶת־בְּרִיחָו, אֶת־עַמֻּדָיו וְאֶת־אֲדָנָיו. 11 the tabernacle, its tent, and its covering, its clasps, and its boards, its bars, its pillars, and its sockets;

45733 עַמֻּדִים 1 Noun - masculine plural 1) pillar, column ; 1a) pillar ; 1b) column, upright ; 1c) column (of smoke) 5982 עַמּוּד 1 Kings 7:41 מא עַמֻּדִים שְׁנַיִם, וְגֻלֹּת הַכֹּתָרֹת אֲשֶׁר־עַל־רֹאשׁ הָעַמּוּדִים שְׁתָּיִם; וְהַשְּׂבָכוֹת שְׁתַּיִם--לְכַסּוֹת
אֶת־שְׁתֵּי גֻּלּוֹת הַכֹּתָרֹת, אֲשֶׁר עַל־רֹאשׁ הָעַמּוּדִים. 41 the two pillars, and the two bowls of the capitals that were on the top of the pillars; and the two networks to cover the two bowls of the capitals that were on the top of the pillars;

45734 עֹמְדִים 27 Verb - Qal Participle - masculine plural absolute to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of 5975 עָמַד Exod. 26:15; 36:20; Jos. 4:10; 8:33; 1 Sam. 17:3; 2 Sam. 17:17; 1 Kings 7:41; 10:19f; 12:6; 13:28; 2 Chr. 3:13; 5:12; 7:6; 9:18f; 10:6; 18:18; 20:13; Neh. 7:3; Isa. 6:2; 66:22; Ezek. 8:11; 10:3; Daniel 11:2; 12:5
טו וְעָשִׂיתָ אֶת־הַקְּרָשִׁים, לַמִּשְׁכָּן, עֲצֵי שִׁטִּים, עֹמְדִים. 15 And thou shalt make the boards for the tabernacle of acacia-wood, standing up.

45735 עָמְדֶךָ 1 עַל־עָמְדֶךָ Noun - masculine singular construct | second person masculine singular 1) standing place 5977 עֹמֶד Dan. 10:11 יא וַיֹּאמֶר אֵלַי דָּנִיֵּאל אִישׁ־חֲמֻדוֹת הָבֵן בַּדְּבָרִים אֲשֶׁר אָנֹכִי דֹּבֵר אֵלֶיךָ, וַעֲמֹד עַל־
עָמְדֶךָ--כִּי עַתָּה, שֻׁלַּחְתִּי אֵלֶיךָ; וּבְדַבְּרוֹ עִמִּי אֶת־הַדָּבָר הַזֶּה, עָמַדְתִּי מַרְעִיד. 11 And he said unto me: 'O Daniel, thou man greatly beloved, give heed unto the words that I speak unto thee, and stand upright; for now am I sent unto thee'; and when he had spoken this word unto me, I stood trembling.

45736 עָמְדְךָ 1 Verb - Qal Infinitive construct - second person masculine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station,

set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד Obad. 1:11
יא בְּיוֹם עֲמָדְךָ מִנֶּגֶד, בְּיוֹם שְׁבוֹת זָרִים חֵילוֹ; וְנָכְרִים בָּאוּ שְׁעָרוֹ, וְעַל־יְרוּשָׁלִַם יַדּוּ גוֹרָל--גַּם־אַתָּה,
כְּאַחַד מֵהֶם. 11 In the day that thou didst stand aloof, in the day that strangers carried away his substance, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou wast as one of them.

45737 עָמְדָם 5 עַל־עָמְדָם Noun - masculine singular construct | third person masculine plural 1) standing place 5977 עֹמֶד 2 Chr. 30:16; 35:10; Neh. 8:7; 9:3; 13:11 טז וַיַּעַמְדוּ עַל־עָמְדָם כְּמִשְׁפָּטָם, כְּתוֹרַת מֹשֶׁה אִישׁ־
הָאֱלֹהִים; הַכֹּהֲנִים זֹרְקִים אֶת־הַדָּם, מִיַּד הַלְוִיִּם. 16 And they stood in their place after their order, according to the law of Moses the man of God; the priests dashed the blood, which they received of the hand of the Levites.

45738 עָמַדְתָּ 1 Verb - Qal Perfect - second person masculine singular
1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד Deut. 4:10 י יוֹם, אֲשֶׁר עָמַדְתָּ לִפְנֵי
יְהוָה אֱלֹהֶיךָ בְּחֹרֵב, בֶּאֱמֹר יְהוָה אֵלַי הַקְהֶל־לִי אֶת־הָעָם, וְאַשְׁמִעֵם אֶת־דְּבָרָי: אֲשֶׁר יִלְמְדוּן לְיִרְאָה
אֹתִי, כָּל־הַיָּמִים אֲשֶׁר הֵם חַיִּים עַל־הָאֲדָמָה, וְאֶת־בְּנֵיהֶם, יְלַמֵּדוּן. 10 the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me: 'Assemble Me the people, and I will make them hear My words that they may learn to fear Me all the days that they live upon the earth, and that they may teach their children.'

45739 עֹמֶדֶת 1 Verb - Qal Participle - feminine singular absolute
1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד Eccl. 1:4 ד דּוֹר הֹלֵךְ וְדוֹר בָּא,

וְהָאָרֶץ לְעוֹלָם עֹמָדֶת.   4 One generation passeth away, and another generation cometh; and the earth abideth for ever.

45740   עֹמֶדֶת   6   Verb - Qal Participle - feminine singular absolute
to takeone's stand, stand   5975   עָמַד   Est. 5:2; Psalms 111:3, 10; 112:3, 9; Hag. 2:5 (Deut. 4:10; Eccl. 1:4)
Deut. 4:10; Est. 5:2; Psalm 111:3, 10; 112:3, 9; Eccl. 1:4; Hag. 2:5   ב וַיְהִי כִרְאוֹת הַמֶּלֶךְ אֶת־אֶסְתֵּר הַמַּלְכָּה, עֹמֶדֶת בֶּחָצֵר־־נָשְׂאָה חֵן, בְּעֵינָיו; וַיּוֹשֶׁט הַמֶּלֶךְ לְאֶסְתֵּר, אֶת־שַׁרְבִיט הַזָּהָב אֲשֶׁר בְּיָדוֹ, וַתִּקְרַב אֶסְתֵּר, וַתִּגַּע בְּרֹאשׁ הַשַּׁרְבִיט.   2 And it was so, when the king saw Esther the queen standing in the court, that she obtained favour in his sight; and the king held out to Esther the golden sceptre that was in his hand. So Esther drew near, and touched the top of the sceptre.

45741   עֶמְדָּתוֹ   1   Noun - feminine singular construct | third person masculine singular   1) standing ground   5979   עֶמְדַּת   Micah 1:11
יא עִבְרִי לָכֶם יוֹשֶׁבֶת שָׁפִיר, עֶרְיָה־בֹשֶׁת; לֹא יָצְאָה, יוֹשֶׁבֶת צַאֲנָן־־מִסְפַּד בֵּית הָאֵצֶל, יִקַּח מִכֶּם עֶמְדָּתוֹ.   11 Pass ye away, O inhabitant of Saphir, in nakedness and shame; the inhabitant of Zaanan is not come forth; the wailing of Beth-ezel shall take from you the standing-place thereof.

45742   עָמַדְתִּי   7   Verb - Qal Perfect - first person common singular   1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before   5975   עָמַד   Deut. 10:10; 1 Kings 17:1; 18:15; 2 Kings 3:14; 5:16; Job 30:20; Dan. 10:11   י וְאָנֹכִי עָמַדְתִּי בָהָר, כַּיָּמִים הָרִאשֹׁנִים־־אַרְבָּעִים יוֹם, וְאַרְבָּעִים לָיְלָה; וַיִּשְׁמַע יְהוָה אֵלַי, גַּם בַּפַּעַם הַהִוא־־לֹא־אָבָה יְהוָה, הַשְׁחִיתֶךָ.   10 Now I stayed in the mount, as at the first time, forty days and forty nights; and the LORD hearkened unto me that time also; the LORD would not destroy thee.

45743   עֲמַדְתֶּם   1   Verb - Qal Perfect - second person masculine plural   1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one)

before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד Ezekiel 33:26 כו עֲמַדְתֶּם עַל־
חַרְבְּכֶם עֲשִׂיתֶן תּוֹעֵבָה, וְאִישׁ אֶת־אֵשֶׁת רֵעֵהוּ טִמֵּאתֶם; וְהָאָרֶץ, תִּירָשׁוּ. {ס} 26 Ye stand upon your sword, ye work abomination, and ye defile every one his neighbour's wife; and shall ye possess the land? {S}

45744 עַמָּה 2 מִן־עַמָּא Noun - masculine determined / Article אָ 1) people 5972 עַם Ezr. 7:13, 25 יג מִנִּי, שִׂים טְעֵם־־דִּי כָל־מִתְנַדַּב
בְּמַלְכוּתִי מִן־עַמָּא יִשְׂרָאֵל וְכָהֲנוֹהִי וְלֵוָיֵא לִמְהָךְ לִירוּשְׁלֶם עִמָּךְ, יְהָךְ. 13 I make a decree, that all they of the people of Israel, and their priests and the Levites, in my realm, that are minded of their own free will to go with thee to Jerusalem, go.

45745 עַמָּהּ 11 Noun - masculine singular construct | third person feminine singular 1) nation, people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עַם Lev. 17:10; 23:30; Num. 5:27; 15:30; Jdg. 14:17; Ruth 1:15; Est. 2:10, 20; 4:8; Lam. 1:7, 11
י וְאִישׁ אִישׁ מִבֵּית יִשְׂרָאֵל, וּמִן-הַגֵּר הַגָּר בְּתוֹכָם, אֲשֶׁר יֹאכַל, כָּל-דָּם--וְנָתַתִּי פָנַי, בַּנֶּפֶשׁ הָאֹכֶלֶת אֶת-
הַדָּם, וְהִכְרַתִּי אֹתָהּ, מִקֶּרֶב עַמָּהּ. 10 And whatsoever man there be of the house of Israel, or of the strangers that sojourn among them, that eateth any manner of blood, I will set My face against that soul that eateth blood, and will cut him off from among his people.

45746 עִמָּהּ 20 Preposition | third person feminine singular 1) with ; 1a) with ; 1b) against ; 1c) toward ; 1d) as long as ; 1e) beside, except; 1f) in spite of 5973 עִם Gen. 3:6; 30:16; 39:10; Exod. 18:6; 22:15; Deut. 22:23, 25, 28f; Jdg. 13:9; Ruth 1:7, 22; 1 Sam. 1:24; 2 Sam. 11:4; 12:24; 1 Kings 3:17; 17:20; Est. 2:13; Prov. 10:22
ו וַתֵּרֶא הָאִשָּׁה כִּי טוֹב הָעֵץ לְמַאֲכָל וְכִי תַאֲוָה־הוּא לָעֵינַיִם, וְנֶחְמָד הָעֵץ לְהַשְׂכִּיל, וַתִּקַּח מִפִּרְיוֹ,
וַתֹּאכַל; וַתִּתֵּן גַּם־לְאִישָׁהּ עִמָּהּ, וַיֹּאכַל. 6 And when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of the fruit thereof, and did eat; and she gave also unto her husband with her, and he did eat.

45747 עִמֵּהּ 1 Preposition | third person masculine singular 1) with ; 1a) together with, with ; 1b) with, during 5974 עִם Dan. 2:22 כב
הוּא גָּלֵא עַמִּיקָתָא, וּמְסַתְּרָתָא; יָדַע מָה בַחֲשׁוֹכָא, ונהירא (וּנְהוֹרָא) עִמֵּהּ שְׁרֵא. 22 He revealeth the deep and secret things; He knoweth what is in the darkness, and the light dwelleth with Him.

45748 עִמָּהֶם 7 Preposition | third person masculine plural 1) with ; 1a) with ; 1b) against ; 1c) toward ; 1d) as long as ; 1e) beside, except; 1f) in spite of 5973 עִם Num. 22:12; Deut. 29:16; 2 Chr. 15:9; Neh. 9:13, 17; Job 1:4; Jon. 1:3
יב וַיֹּאמֶר אֱלֹהִים אֶל-בִּלְעָם, לֹא תֵלֵךְ עִמָּהֶם; לֹא תָאֹר אֶת-הָעָם, כִּי בָרוּךְ הוּא. 12 And God said unto Balaam: 'Thou shalt not go with them; thou shalt not curse the people; for they are blessed.'

45749 עַמּוּד 8 Noun - masculine singular construct 1) pillar, column ; 1a) pillar ; 1b) column, upright ; 1c) column (of smoke) 5982 עַמּוּד Exod. 13:22; 14:19; 33:9f; Deut. 31:15; Jdg. 20:40; Neh. 9:19 כב לֹא־יָמִישׁ עַמּוּד הֶעָנָן,

יוֹמָם, וְעַמּוּד הָאֵשׁ, לָיְלָה--לִפְנֵי, הָעָם. {פ} 22 the pillar of cloud by day, and the pillar of fire by night, departed not from before the people. {P}

45750 עַמּוּדוֹ 1 עַל־עַמּוּדוֹ Noun - masculine singular construct | third person masculine singular 1) pillar, column ; 1a) pillar ; 1b) column, upright ; 1c) column (of smoke) 5982 עַמּוּד 2 Chr. 23:13 יג וַתֵּרֶא וְהִנֵּה הַמֶּלֶךְ עוֹמֵד עַל־עַמּוּדוֹ בַמָּבוֹא, וְהַשָּׂרִים וְהַחֲצֹצְרוֹת עַל־הַמֶּלֶךְ, וְכָל־עַם הָאָרֶץ שָׂמֵחַ וְתוֹקֵעַ בַּחֲצֹצְרוֹת, וְהַמְשׁוֹרְרִים בִּכְלֵי הַשִּׁיר וּמוֹדִיעִים לְהַלֵּל; וַתִּקְרַע עֲתַלְיָהוּ אֶת־בְּגָדֶיהָ, וַתֹּאמֶר קֶשֶׁר קָשֶׁר. {ס} 13 and she looked, and, behold, the king stood on his platform at the entrance, and the captains and the trumpets by the king; and all the people of the land rejoiced, and blew with trumpets; the singers also [played] on instruments of music, and led the singing of praise. Then Athaliah rent her clothes, and said: 'Treason, treason.' {S}

45751 עַמּוּדֵי 10 Noun - masculine plural construct 1) pillar, column ; 1a) pillar ; 1b) column, upright ; 1c) column (of smoke) 5982 עַמּוּד Exod. 26:32, 37; 27:17; 36:36; Jdg. 16:29; 1 Kings 7:2; 2 Kings 25:13; Job 26:11; Cant. 5:15; Jer. 52:17 לב וְנָתַתָּה אֹתָהּ, עַל־אַרְבָּעָה עַמּוּדֵי שִׁטִּים, מְצֻפִּים זָהָב, וָוֵיהֶם זָהָב--עַל־אַרְבָּעָה, אַדְנֵי־כָסֶף. 32 And thou shalt hang it upon four pillars of acacia overlaid with gold, their hooks being of gold, upon four sockets of silver.

45752 עַמּוּדֶיהָ 2 Noun - masculine plural construct | third person feminine singular 1) pillar, column ; 1a) pillar ; 1b) column, upright ; 1c) column (of smoke) 5982 עַמּוּד Psalm 75:4; Prov. 9:1 ד נְמֹגִים, אֶרֶץ וְכָל-יֹשְׁבֶיהָ; אָנֹכִי תִכַּנְתִּי עַמּוּדֶיהָ סֶּלָה. 4 When the earth and all the inhabitants thereof are dissolved, I Myself establish the pillars of it.' Selah

45753 עַמּוּדֵיהֶם 4 Noun - masculine plural construct | third person masculine plural 1) pillar, column ; 1a) pillar ; 1b) column, upright ; 1c) column (of smoke) 5982 עַמּוּד Exod. 38:10ff, 14 י וַיַּעַשׂ אֶת־הַשֻּׁלְחָן, עֲצֵי שִׁטִּים: אַמָּתַיִם אָרְכּוֹ וְאַמָּה רָחְבּוֹ, וְאַמָּה וָחֵצִי קֹמָתוֹ. 10 And he made the table of acacia-wood: two cubits was the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.

45754 עַמּוּדָיו 3 וְאֶת־עַמּוּדָיו Noun - masculine plural construct | third person masculine singular 1) pillar, column ; 1a) pillar ; 1b) column, upright ; 1c) column (of smoke) 5982 עַמּוּד Exod. 36:38; 40:18; Cant. 3:10 לח וְאֶת־עַמּוּדָיו חֲמִשָּׁה וְאֶת־וָוֵיהֶם, וְצִפָּה רָאשֵׁיהֶם וַחֲשֻׁקֵיהֶם זָהָב; וְאַדְנֵיהֶם חֲמִשָּׁה, נְחֹשֶׁת. {פ} 38 and the five pillars of it with their hooks; and he overlaid their capitals and their fillets with gold; and their five sockets were of brass. {P}

45755 עַמּוּדִים 3 Noun - masculine plural 1) pillar, column ; 1a) pillar ; 1b) column, upright ; 1c) column (of smoke) 5982 עַמּוּד 2 Chr. 3:15; 4:12; Ezek. 42:6 טו וַיַּעַשׂ לִפְנֵי הַבַּיִת, עַמּוּדִים שְׁנַיִם, אַמּוֹת, שְׁלֹשִׁים וְחָמֵשׁ אֹרֶךְ; וְהַצֶּפֶת אֲשֶׁר־עַל־רֹאשׁוֹ, אַמּוֹת חָמֵשׁ. {ס} 15 Also he made before the house two pillars of thirty and five cubits high, and the capital that was on the top of each of them was five cubits. {S}

45756 עֲמֻוסוֹת 1 Verb - Qal Passive Participle - feminine plural 1) to load, carry, carry a load ; 1a) (Qal) ; 1a1) to load ; 1a2) to carry a load ; 1b)(Hiphil) to

lay a load on 6006 עָמַס Isa. 46:1 א כָּרַע בֵּל, קֹרֵס נְבוֹ--הָיוּ עֲצַבֵּיהֶם,
לַחַיָּה וְלַבְּהֵמָה; נְשֻׂאֹתֵיכֶם עֲמוּסוֹת, מַשָּׂא לַעֲיֵפָה. 1 Bel boweth down, Nebo stoopeth; their
idols are upon the beasts, and upon the cattle; the things that ye carried about are made a load,
a burden to the weary beast.

45757 עַמּוֹ 99 Noun - masculine singular construct | third person
masculine singular 1) nation, people ; 1a) people, nation ; 1b) persons, members
ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עַם
Gen. 49:16; Exod. 1:9, 22; 14:6; 17:13; 18:1; Lev. 17:4; 20:3, 6; Num. 21:23, 33ff; 22:5; Deut.
2:32f; 3:1ff; 32:9, 36, 43; 33:7; Jos. 8:1, 14; 10:33; Jdg. 11:20f, 23; Ruth 1:6; 1 Sam. 12:22;
13:14; 15:1; 2 Sam. 5:12; 8:15; 1 Kings 8:59, 66; 20:42; 1 Chr. 14:2; 18:14; 19:7; 21:3; 22:18; 2
Chr. 2:10; 7:10; 21:19; 25:11; 31:8, 10; 32:14f, 17; 33:10; 35:3; 36:15, 23; Ezr. 1:3; Est. 1:22;
Psalm 14:7; 29:11; 50:4; 53:7; 73:10; 78:52, 62, 71; 85:9; 94:14; 100:3; 105:24f, 43; 113:8;
116:14, 18; 135:12, 14; 136:16; Isa. 3:14; 7:2; 11:11, 16; 13:14; 14:32; 25:8; 28:5; 30:26; 49:13;
51:22; 52:9; 56:3; 63:11; Jer. 25:19; 50:16; Hos. 10:5; Joel 2:18; Mic. 6:2; Zech. 9:16 טז
דָּן, יָדִין עַמּוֹ--כְּאַחַד, שִׁבְטֵי יִשְׂרָאֵל. 16 Dan shall judge his people, as one of the tribes of
Israel.

45758 עִמּוֹ 154 Preposition | third person masculine singular 1)
with ; 1a) with ; 1b) against ; 1c) toward ; 1d) as long as ; 1e) beside, except; 1f) in spite of
5973 עִם Gen. 13:1; 19:30, 32, 34f; 24:54; 26:20; 27:44; 29:14, 30; 31:2, 23; 32:7,
25f; 35:2, 6; 43:34; 48:1; 50:9; Exod. 13:19; 14:6; 21:3; 22:13f; 23:5; 24:2; 34:5; Lev. 25:41, 47,
50, 53f; Num. 13:31; 14:24; 22:22; 23:21; Deut. 17:19; 22:4; 32:12; Jos. 7:24; 10:7, 15, 29, 31,
34, 36, 38, 43; 11:7; 13:8; 22:14; Jdg. 3:27; 4:10; 9:34, 44, 48; 11:3; 19:3, 10; Ruth 2:19; 1 Sam.
3:19; 9:5; 10:26; 13:15; 14:2; 15:6; 16:18; 17:26, 33; 18:12, 14; 20:35; 22:2, 4; 25:25; 27:2;
28:8; 31:5; 2 Sam. 2:3; 5:10; 9:1, 3; 10:13, 17; 11:1; 12:3; 17:24; 19:18, 41f; 21:15; 1 Kings
8:62, 65; 16:17; 2 Kings 8:21; 18:7; 1 Chr. 9:20; 11:9f; 19:14, 17; 21:20; 28:12; 2 Chr. 1:1, 3;
7:8; 9:1; 12:1, 3; 13:3; 14:5, 12; 15:2, 9; 16:10; 18:2; 20:36; 21:9; 23:1; 24:22; 25:13; 32:7ff;
36:23; Ezr. 1:3; Neh. 9:8; Est. 6:3, 14; Job 9:3, 14; 12:13, 16; 22:21; 23:7, 14; 25:2; 37:18;
42:11; Psalm 18:24; 50:18; 78:37; 89:22, 25; 91:15; 130:7; Prov. 30:31; Jer. 39:12; Daniel
11:11, 17, 40; Amos 2:3 א וַיַּעַל אַבְרָם מִמִּצְרַיִם הוּא וְאִשְׁתּוֹ וְכָל-אֲשֶׁר-לוֹ, וְלוֹט עִמּוֹ--הַנֶּגְבָּה.
1 And Abram went up out of Egypt, he, and his wife, and all that he had, and Lot with him,
into the South.

45759 עַמּוֹן 105 בְּנֵי־עַמּוֹן Noun proper - masculine singular
Ammon = |tribal|; 1) a people dwelling in Transjordan descended from Lot through Ben-
ammi 5983 עַמּוֹן Gen. 19:38; Num. 21:24; Deut. 2:19, 37; 3:11, 16; Jos.
12:2; 13:10, 25; Jdg. 3:13; 10:6f, 9, 11, 17f; 11:4ff, 8f, 12ff, 27ff, 36; 12:1ff; 1 Sam. 11:11; 12:12;
14:47; 2 Sam. 8:12; 10:1ff, 6, 8, 10f, 14, 19; 11:1; 12:9, 26, 31; 17:27; 1 Kings 11:7, 33; 2 Kings
23:13; 24:2; 1 Chr. 18:11; 19:1ff, 6f, 9, 11f, 15, 19; 20:1, 3; 2 Chr. 20:1, 10, 22f; 27:5; Isa. 11:14;
Jer. 9:25; 25:21; 27:3; 40:11, 14; 41:10, 15; 49:1f, 6; Ezek. 21:25, 33; 25:2f, 5, 10; Daniel 11:41;
Amos 1:13; Zeph. 2:8f לח וְהַצְּעִירָה גַם־הִוא יָלְדָה בֵּן, וַתִּקְרָא שְׁמוֹ בֶּן־עַמִּי: הוּא אֲבִי בְנֵי־
עַמּוֹן, עַד־הַיּוֹם. {ס} 38 And the younger, she also bore a son, and called his name Ben-
ammi--the same is the father of the children of Ammon unto this day. {S}

45760 עַמּוֹנִי 1 Noun proper - masculine singular Ammonite = see
Ammon |tribal|; 1) descendants of Ammon and inhabitants of Ammon 5984
עַמּוֹנִי Deut. 23:4 ד לֹא־יָבֹא עַמּוֹנִי וּמוֹאָבִי, בִּקְהַל יְהוָה: גַּם דּוֹר עֲשִׂירִי, לֹא־יָבֹא לָהֶם
בִּקְהַל יְהוָה עַד־עוֹלָם. 4 An Ammonite or a Moabite shall not enter into the assembly of
the LORD; even to the tenth generation shall none of them enter into the assembly of the
LORD for ever;
45761 עַמּוֹנִיּוֹת 1 עַמֳּנִיּוֹתqere; noun proper no gender no number no
state kethib Ammonite = see Ammon |tribal|; 1) descendants of Ammon and
inhabitants of Ammon 5984 עַמּוֹנִי Neh. 13:23 כג גַּם בַּיָּמִים הָהֵם,
רָאִיתִי אֶת-הַיְּהוּדִים הֹשִׁיבוּ נָשִׁים אשדודיות (אַשְׁדֳּדִיּוֹת), עמוניות (עַמֳּנִיּוֹת), מוֹאֲבִיּוֹת. 23 In
those days also saw I the Jews that had married women of Ashdod, of Ammon, and of Moab;
45762 עָמוֹס 7 Noun proper - masculine singular Amos = |burden|;
1) a prophet of the Lord who prophesied in the northern kingdom; native of Tekoa in Judah
near Bethlehem and a shepherd by trade; author of the prophetic book by his name
5986 עָמוֹס Amos 1:1; 7:8, 10ff, 14; 8:2 א דִּבְרֵי עָמוֹס, אֲשֶׁר־הָיָה בַנֹּקְדִים
מִתְּקוֹעַ: אֲשֶׁר חָזָה עַל־יִשְׂרָאֵל בִּימֵי עֻזִּיָּה מֶלֶךְ־יְהוּדָה, וּבִימֵי יָרָבְעָם בֶּן־יוֹאָשׁ מֶלֶךְ יִשְׂרָאֵל--שְׁנָתַיִם,
לִפְנֵי הָרָעַשׁ. 1 The words of Amos, who was among the herdmen of Tekoa, which he saw
concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of
Joash king of Israel, two years before the earthquake.
45763 עָמוֹק 1 Noun proper - masculine singular Amok = |to be
deep|; 1) a priest who returned with Zerubbabel 5987 עָמוֹק Neh. 12:7
ז סַלּוּ עָמוֹק, חִלְקִיָּה יְדַעְיָה; אֵלֶּה רָאשֵׁי הַכֹּהֲנִים וַאֲחֵיהֶם, בִּימֵי יֵשׁוּעַ. {פ} 7 Sallu, Amok,
Hilkiah, Jedaiah. These were the chiefs of the priests and their brethren in the days of
Jeshua. {P}
45764 עַמִּי 183 כָּל־עַמִּי Noun - masculine singular construct | first
person common singular 1) nation, people ; 1a) people, nation ; 1b) persons, members
ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עָם
Gen. 19:38; 23:11; 41:40; 49:29; Exod. 3:7, 10; 5:1; 7:4, 16, 26; 8:16ff; 9:1, 13; 10:3f; 12:31;
22:24; Num. 10:25; Jdg. 14:3, 16; Ruth 1:16; 3:11; 4:4; 1 Sam. 5:10f; 9:16; 15:30; 2 Sam. 3:18;
5:2; 7:7f, 11; 22:44; 1 Kings 6:13; 8:16; 14:7; 16:2; 2 Kings 4:13; 20:5; 1 Chr. 11:2; 17:6f, 10;
29:14; 2 Chr. 1:11; 6:5f; 7:14; 18:3; Est. 8:6; Psalm 14:4; 50:7; 53:5; 59:12; 78:1; 81:9, 12, 14;
144:2; Cant. 6:12; Isa. 1:3; 3:12, 15; 5:13; 10:2, 24; 19:25; 22:4; 26:20; 32:13, 18; 40:1; 43:20;
47:6; 51:4, 16; 52:4ff; 53:8; 57:14; 63:8; 65:22; Jer. 2:13, 31; 4:11, 22; 6:14, 26; 7:12; 8:11, 19,
21ff; 9:1, 6; 12:14, 16; 14:17; 15:7; 18:15; 23:2, 13, 22, 27, 32; 30:3; 33:24; 50:6; 51:45; Lam.
2:11; 3:14, 48; 4:3, 6, 10; Ezek. 13:9f, 19, 21, 23; 14:8f; 21:17; 25:14; 33:31; 34:30; 36:12;
37:12f; 38:14, 16; 39:7; 44:23; 45:8f; 46:18; Daniel 9:20; Hos. 1:9; 2:1, 3, 25; 4:6, 8, 12; 6:11;
Joel 2:26f; 4:2f; Amos 7:8, 15; 8:2; 9:10, 14; Obad. 1:13; Mic. 1:9; 2:4, 8f; 3:3, 5; 6:3, 5, 16;
Zeph. 2:8f; Zech. 8:7; 13:9 לח וְהַצְּעִירָה גַם־הִוא יָלְדָה בֵּן, וַתִּקְרָא שְׁמוֹ בֶּן־עַמִּי: הוּא אֲבִי
בְנֵי־עַמּוֹן, עַד־הַיּוֹם. {ס} 38 And the younger, she also bore a son, and called his name
Ben-ammi--the same is the father of the children of Ammon unto this day. {S}

45765 עַמֵּי 13 כָּל־עַמֵּי Noun - masculine plural construct 1) nation, people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עַם Deut. 28:10; Jos. 4:24; 1 Kings 8:43, 53, 60; 1 Chr. 5:25; 2 Chr. 6:33; 32:13, 19; Ezr. 9:11; Neh. 9:30; Ezek. 31:12; Zeph. 3:20 י וְרָאוּ כָּל־עַמֵּי הָאָרֶץ, כִּי שֵׁם יְהוָה נִקְרָא עָלֶיךָ; וְיָרְאוּ, מִמֶּךָּ. 10 And all the peoples of the earth shall see that the name of the LORD is called upon thee; and they shall be afraid of thee.

45766 עִמִּי 46 Preposition | first person common singular 1) with ; 1a) with ; 1b) against ; 1c) toward ; 1d) as long as ; 1e) beside, except; 1f) in spite of 5973 עִם Gen. 39:7, 12, 14; Exod. 33:12; Lev. 26:21, 23, 27, 40; Num. 22:19; Jos. 14:8; Jdg. 4:8; 6:17; Ruth 1:11; 1 Sam. 9:19; 15:25, 30; 28:19; 30:22; 2 Sam. 13:11, 16; 19:26; 1 Kings 11:22; 1 Chr. 4:10; 19:2; 2 Chr. 2:6; 18:3; 35:21; Ezr. 7:28; 8:1; Neh. 2:9, 12; 12:40; Est. 7:8; Job 10:17; Psalm 42:9; 86:17; Dan. 3:32; 8:18; 9:22; 10:7, 11, 15, 19, 21 ז וַיְהִי, אַחַר הַדְּבָרִים הָאֵלֶּה, וַתִּשָּׂא אֵשֶׁת־אֲדֹנָיו אֶת־עֵינֶיהָ, אֶל־יוֹסֵף; וַתֹּאמֶר, שִׁכְבָה עִמִּי. 7 And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said: 'Lie with me.'

45767 עַמִּיאֵל 6 Noun proper - masculine singular Ammiel = |my kinsman is God|; 1) the spy from the tribe of Dan who perished in the plague for his evil report ; 2) father of Machir of Lo-debar; 3) father of Bathsheba; also 'Eliam' ; 4) the 6th son of Obed-edom and doorkeeper of the temple 5988 עַמִּיאֵל Num. 13:12; 2 Sam. 9:4f; 17:27; 1 Chr. 3:5; 26:5 יב לְמַטֵּה דָן, עַמִּיאֵל בֶּן-גְּמַלִּי. 12 Of the tribe of Dan, Ammiel the son of Gemalli.

45768 עַמֶּיהָ 1 Noun - masculine plural construct | third person feminine singular 1) nation, people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עַם Exod. 31:14 יד וּשְׁמַרְתֶּם, אֶת־הַשַּׁבָּת, כִּי קֹדֶשׁ הִוא, לָכֶם; מְחַלְלֶיהָ, מוֹת יוּמָת־־כִּי כָּל־הָעֹשֶׂה בָהּ מְלָאכָה, וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא מִקֶּרֶב עַמֶּיהָ. 14 Ye shall keep the sabbath therefore, for it is holy unto you; every one that profaneth it shall surely be put to death; for whosoever doeth any work therein, that soul shall be cut off from among his people.

45769 עַמִּיהוּד 10 בֶּן־עַמִּיהוּד Noun proper - masculine singular Ammihud = |my kinsman is majesty|; 1) an Ephraimite, father of Elishama, the chief of the tribe at the time of the exodus; 2) aSimeonite, father ofShemuel ; 3) father of Pedahel, prince of the tribe of Naphtali ; 4) father of king Talmai of Geshur ; 5) a descendant of Judah through his son Pharez 5989 עַמִּיהוּד Num. 1:10; 2:18; 7:48, 53; 10:22; 34:20, 28; 2 Sam. 13:37; 1 Chr. 7:26; 9:4 י לִבְנֵי יוֹסֵף--לְאֶפְרַיִם, אֱלִישָׁמָע בֶּן-עַמִּיהוּד; לִמְנַשֶּׁה, גַּמְלִיאֵל בֶּן-פְּדָהצוּר. 10 Of the children of Joseph: of Ephraim, Elishama the son of Ammihud; of Manasseh, Gamaliel the son of Pedahzur.

45770 עַמָּיו 7 אֶל־עַמָּיו Noun - masculine plural construct | third person masculine singular 1) nation, people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עַם Gen. 25:8, 17; 35:29; 49:33; Num. 20:24; Deut. 32:50; Ezek. 18:18 ח וַיִּגְוַע וַיָּמָת אַבְרָהָם

בְּשֵׂיבָה טוֹבָה, זָקֵן וְשָׂבֵעַ; וַיֵּאָסֶף, אֶל־עַמָּיו. 8 And Abraham expired, and died in a good old
age, an old man, and full of years; and was gathered to his people.

45771 עַמִּיזָבָד 1 Noun proper - masculine singular Ammizabad =
|my people have bestowed|; 1) son of Benaiah, who commanded the 3rd division of David's
army 5990 עַמִּיזָבָד 1 Chr. 27:6 ו הוּא בְנָיָהוּ גִּבּוֹר הַשְּׁלֹשִׁים, וְעַל־
הַשְּׁלֹשִׁים; וּמַחֲלֻקְתּוֹ, עַמִּיזָבָד בְּנוֹ. {ס} 6 This is that Benaiah, who was the mighty man of
the thirty, and over the thirty; and of his course was Ammizabad his son.

45772 עַמִּיחוּר 1 בֶּן־עַמִּיהוּדqere בֶּן־עַמִּיחוּר ;kethib; noun proper no
gender no number no state kethib Ammihud = |my kinsman is majesty|; 1) an
Ephraimite, father of Elishama, the chief of the tribe at the time of the exodus; 2) aSimeonite,
father ofShemuel ; 3) father of Pedahel, prince of the tribe of Naphtali ; 4) father of king
Talmai of Geshur ; 5) a descendant of Judah through his son Pharez 5989 בֶּן־
עַמִּיהוּד 2 Sam. 13:37 לז וְאַבְשָׁלוֹם בָּרַח, וַיֵּלֶךְ אֶל־תַּלְמַי בֶּן־עמיחור (עַמִּיהוּד) מֶלֶךְ
גְּשׁוּר; וַיִּתְאַבֵּל עַל־בְּנוֹ, כָּל־הַיָּמִים. 37 But Absalom fled, and went to Talmai the son of
Ammihud, king of Geshur. And [David] mourned for his son every day.

45773 עַמֶּיךָ 3 אֶל־עַמֶּיךָ Noun - masculine plural construct | second
person masculine singular 1) nation, people ; 1a) people, nation ; 1b) persons, members
ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עַם
Num. 27:13; 31:2; Deut. 32:50 יג וְרָאִיתָה אֹתָהּ, וְנֶאֱסַפְתָּ אֶל-עַמֶּיךָ גַּם-אָתָּה, כַּאֲשֶׁר נֶאֱסַף,
אַהֲרֹן אָחִיךָ. 13 And when thou hast seen it, thou also shalt be gathered unto thy people,
as Aaron thy brother was gathered;

45774 עַמִּים 81 Noun - masculine plural 1) nation, people ; 1a)
people, nation ; 1b) persons, members ofone's people, compatriots, country-men ; 2) kinsman,
kindred 5971 עַם Gen. 17:16; 27:29; 28:3; 48:4; 49:10; Exod. 15:14; Deut.
32:8; 33:3, 17, 19; 2 Sam. 22:48; 1 Kings 22:28; 1 Chr. 16:28; 2 Chr. 18:27; Job 17:6; 36:20, 31;
Psalm 7:9; 18:48; 33:10; 45:6, 18; 47:4, 10; 56:8; 66:8; 67:4ff; 68:31; 87:6; 89:51; 96:7, 10;
99:1; 102:23; 105:20; Prov. 24:24; Isa. 2:3; 3:13; 8:9; 10:13; 11:10; 14:2, 6; 17:12; 30:28; 33:3,
12; 49:22; 51:4f; 63:6; Jer. 51:58; Lam. 1:18; Ezek. 3:6; 23:24; 27:33; 32:3, 9f; 36:15; 38:6, 22;
Hos. 10:10; Joel 2:6; Mic. 1:2; 4:1, 3, 13; 5:6f; Hab. 2:8, 10, 13; Zeph. 3:9; Zech. 8:20, 22
טז וּבֵרַכְתִּי אֹתָהּ, וְגַם נָתַתִּי מִמֶּנָּה לְךָ בֵּן; וּבֵרַכְתִּיהָ וְהָיְתָה לְגוֹיִם, מַלְכֵי עַמִּים מִמֶּנָּה יִהְיוּ. 16
And I will bless her, and moreover I will give thee a son of her; yea, I will bless her, and she
shall be a mother of nations; kings of peoples shall be of her.'

45775 עַמִּינָדָב 10 בַּת־עַמִּינָדָב Noun proper - masculine singular
Amminadab = |my kinsman is noble|; 1) son of Ram or Aram and father of Nahshon or
Naasson and an ancestor of Jesus; father-in-law of Aaron ; 2) a Kohathite Levite and chief of
the sons of Uzziel ; 3) a Levite, son of Kohath; also 'Izhar' 5992 עַמִּינָדָב
Exod. 6:23; Num. 1:7; 2:3; 7:12, 17; 10:14; Ruth 4:19; 1 Chr. 2:10; 6:7; 15:10 כג וַיִּקַּח
אַהֲרֹן אֶת־אֱלִישֶׁבַע בַּת־עַמִּינָדָב, אֲחוֹת נַחְשׁוֹן--לוֹ לְאִשָּׁה; וַתֵּלֶד לוֹ, אֶת־נָדָב וְאֶת־אֲבִיהוּא, אֶת־אֶלְעָזָר,
וְאֶת־אִיתָמָר. 23 And Aaron took him Elisheba, the daughter of Amminadab, the sister of
Nahshon, to wife; and she bore him Nadab and Abihu, Eleazar and Ithamar.

45776 עַמִּיקָתָא 1 Adjective - feminine plural determinate adj ; 1)
deep ; subst ; 2) deep things, deep mysteries 5994 עֲמִיקְתָא Dan. 2:22
כב הוּא גָּלֵא עַמִּיקָתָא, וּמְסַתְּרָתָא; יָדַע מָה בַחֲשׁוֹכָא, ונהירא (וּנְהוֹרָא) עִמֵּהּ שְׁרֵא. 22 He
revealeth the deep and secret things; He knoweth what is in the darkness, and the light
dwelleth with Him.

45777 עָמִיר 1 Noun - masculine singular 1) swath, a row of fallen
grain 5995 עָמִיר Amos 2:13 יג הִנֵּה אָנֹכִי מֵעִיק, תַּחְתֵּיכֶם, כַּאֲשֶׁר תָּעִיק
הָעֲגָלָה, הַמְלֵאָה לָהּ עָמִיר. 13 Behold, I will make it creak under you, as a cart creaketh
that is full of sheaves.

45778 עַמִּישַׁדָּי 5 בֶּן־עַמִּישַׁדָּי Noun proper - masculine singular
Ammishaddai = |my kinsman is Almighty|; 1) father of Ahiezer, prince of the tribe of Dan at
the time of the exodus 5996 עַמִּישַׁדָּי Num. 1:12; 2:25; 7:66, 71
יב לְדָן, אֲחִיעֶזֶר בֶּן-עַמִּישַׁדָּי. 12 Of Dan, Ahiezer the son of Ammishaddai.

45779 עֲמִיתוֹ 2 Noun - masculine singular construct | third person
masculine singular 1) relation, neighbour, associate, fellow 5997 עָמִית
Lev. 5:21; 25:17 כא נֶפֶשׁ כִּי תֶחֱטָא, וּמָעֲלָה מַעַל בַּיהוָה; וְכִחֵשׁ בַּעֲמִיתוֹ בְּפִקָּדוֹן, אוֹ-בִתְשׂוּמֶת
יָד אוֹ בְגָזֵל, אוֹ, עָשַׁק אֶת-עֲמִיתוֹ. 21 If any one sin, and commit a trespass against the
LORD, and deal falsely with his neighbour in a matter of deposit, or of pledge, or of robbery, or
have oppressed his neighbour;

45780 עֲמִיתִי 1 Noun - masculine singular construct | first person common
singular 1) relation, neighbour, associate, fellow 5997 עָמִית Zech.
13:7 ז חֶרֶב, עוּרִי עַל־רֹעִי וְעַל־גֶּבֶר עֲמִיתִי־־נְאֻם, יְהוָה צְבָאוֹת; הַךְ אֶת־הָרֹעֶה וּתְפוּצֶיןָ הַצֹּאן,
וַהֲשִׁבֹתִי יָדִי עַל־הַצֹּעֲרִים. 7 Awake, O sword, against My shepherd, and against the man
that is near unto Me, saith the LORD of hosts; smite the shepherd, and the sheep shall be
scattered; and I will turn My hand upon the little ones.

45781 עֲמִיתֶךָ 4 Noun - masculine singular construct | second person
masculine singular 1) relation, neighbour, associate, fellow 5997 עָמִית
Lev. 19:15, 17; 25:14f טו לֹא-תַעֲשׂוּ עָוֶל, בַּמִּשְׁפָּט--לֹא-תִשָּׂא פְנֵי-דָל, וְלֹא תֶהְדַּר פְּנֵי
גָדוֹל: בְּצֶדֶק, תִּשְׁפֹּט עֲמִיתֶךָ. 15 Ye shall do no unrighteousness in judgment; thou shalt
not respect the person of the poor, nor favour the person of the mighty; but in righteousness
shalt thou judge thy neighbour.

45782 עֲמִיתְךָ 1 Noun - masculine singular construct | second person
masculine singular 1) relation, neighbour, associate, fellow 5997 עָמִית
Lev. 18:20 כ וְאֶל-אֵשֶׁת, עֲמִיתְךָ--לֹא-תִתֵּן שְׁכָבְתְּךָ, לְזָרַע: לְטָמְאָה-בָהּ. 20 And thou
shalt not lie carnally with thy neighbour's wife, to defile thyself with her.

45783 עִמְּכָה 1 Preposition | second person masculine singular 1)
with ; 1a) with ; 1b) against ; 1c) toward ; 1d) as long as ; 1e) beside, except; 1f) in spite of
5973 עִם 1 Sam. 1:26 כו וַתֹּאמֶר בִּי אֲדֹנִי, חֵי נַפְשְׁךָ אֲדֹנִי; אֲנִי הָאִשָּׁה, הַנִּצֶּבֶת
עִמְּכָה בָּזֶה, לְהִתְפַּלֵּל, אֶל־יְהוָה. 26 And she said: 'Oh, my lord, as thy soul liveth, my lord,
I am the woman that stood by thee here, praying unto the LORD.

45784 עִמָּכֶם 45 Preposition | second person masculine plural 1) with ; 1a) with ; 1b) against ; 1c) toward ; 1d) as long as ; 1e) beside, except; 1f) in spite of 5973 עִם Gen. 23:4; 31:29; 42:38; 48:21; Exod. 10:10, 24; 20:22; 24:8, 14; Lev. 25:45; 26:24, 28; Num. 14:43; 22:13; Deut. 4:23; 5:4; 9:9f; 20:4; 31:27; Jos. 2:12; 4:3; 7:12; Ruth 1:8; 2:4; 1 Sam. 12:24; 2 Sam. 2:6; 18:2; 1 Kings 1:33; 2 Kings 10:23; 18:27; 1 Chr. 22:18; 2 Chr. 15:2; 20:17; 28:10; Ezr. 4:2; Job 42:8; Isa. 36:12; Hos. 14:3; Joel 2:26; Zech. 8:23 ד גֵּר־וְתוֹשָׁב אָנֹכִי, עִמָּכֶם; תְּנוּ לִי אֲחֻזַּת־קֶבֶר עִמָּכֶם, וְאֶקְבְּרָה מֵתִי מִלְּפָנָי. 4 'I am a stranger and a sojourner with you: give me a possession of a burying-place with you, that I may bury my dead out of my sight.'

45785 עַמֵּךְ 5 Noun - masculine singular construct | second feminine singular 1) nation, people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עָם Num. 5:21; Ruth 1:16; Psalms 45:11; Ezek. 26:11; Nah. 3:13 כא וְהִשְׁבִּיעַ הַכֹּהֵן אֶת-הָאִשָּׁה, בִּשְׁבֻעַת הָאָלָה, וְאָמַר הַכֹּהֵן לָאִשָּׁה, יִתֵּן יְהוָה אוֹתָךְ לְאָלָה וְלִשְׁבֻעָה בְּתוֹךְ עַמֵּךְ--בְּתֵת יְהוָה אֶת-יְרֵכֵךְ נֹפֶלֶת, וְאֶת-בִּטְנֵךְ צָבָה. 21 then the priest shall cause the woman to swear with the oath of cursing, and the priest shall say unto the woman--the LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to fall away, and thy belly to swell;

45786 עִמָּךְ 89 Preposition | second person feminine singular 1) with ; 1a) with ; 1b) against ; 1c) toward ; 1d) as long as ; 1e) beside, except; 1f) in spite of 5973 עִם Gen. 26:28; 28:15; 29:25; 30:15; 31:3, 38; 32:10, 13; Exod. 3:12; 18:18f; 19:9, 24; 22:24; 34:3, 10; Lev. 25:6, 35f, 39f, 47; Num. 11:16; 22:9; Deut. 2:7; 14:27, 29; 15:16; 20:1, 12; 31:6, 8, 23; Jos. 1:5, 17; 2:14; 3:7; Jdg. 4:9; 6:16; 7:4; 12:1; 1 Sam. 9:23; 10:7; 15:26; 17:37; 20:8, 13; 26:6; 27:5; 2 Sam. 3:12; 7:3; 13:20, 26; 14:17; 15:20; 1 Kings 3:6; 11:11, 38; 13:8; 2 Kings 14:10; 1 Chr. 17:2; 22:11, 16; 28:20; 2 Chr. 19:3; 25:19; Ezr. 7:13; 10:4; Job 10:13; 11:5; 14:3; 15:11; 17:3; 35:4; 36:4; 40:15, 28; Psalm 39:13; 73:22f; 139:18; Prov. 23:7; Cant. 6:1; Amos 6:10; Zech. 14:5 כח וַיֹּאמְרוּ, רָאוֹ רָאִינוּ כִּי־הָיָה יְהוָה עִמָּךְ, וַנֹּאמֶר תְּהִי נָא אָלָה בֵּינוֹתֵינוּ, בֵּינֵינוּ וּבֵינֶךָ; וְנִכְרְתָה בְרִית, עִמָּךְ. 28 And they said: 'We saw plainly that the LORD was with thee; and we said: Let there now be an oath betwixt us, even betwixt us and thee, and let us make a covenant with thee;

45787 עַמֶּךָ 19 Noun - masculine singular construct | second person masculine singular 1) nation, people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עָם Exod. 5:16, 23; 8:19; 23:11; Lev. 19:18; 1 Chr. 29:18; Neh. 9:32; Psalm 28:9; 68:8; 77:16, 21; 80:5; 85:3; 106:4; Ezek. 3:11; Dan. 9:19; 12:1; Joel 2:17; Hab. 3:13 טז תֶּבֶן, אֵין נִתָּן לַעֲבָדֶיךָ, וּלְבֵנִים אֹמְרִים לָנוּ, עֲשׂוּ; וְהִנֵּה עֲבָדֶיךָ מֻכִּים, וְחָטָאת עַמֶּךָ. 16 There is no straw given unto thy servants, and they say to us: Make brick; and, behold, thy servants are beaten, but the fault is in thine own people.'

45788 עַמֶּךָ 58 וְאֶת־עַמְּךָ Noun - masculine singular construct | second person masculine singular 1) nation, people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עָם Exod. 9:15; 15:16; 32:7; 33:13; 34:10; Deut. 9:12, 26, 29; 21:8; 26:15; 2 Sam. 7:23f;

1 Kings 3:8f; 8:33f, 38, 44, 51f; 1 Chr. 17:21f; 29:17; 2 Chr. 1:10; 6:24f, 29, 34; 20:7; Psalm 3:9; 44:13; 60:5; 72:2; 79:13; 83:4; 94:5; 110:3; Isa. 2:6; 7:17; 10:22; 14:20; 63:14; 64:8; Jer. 31:7; 32:21; Ezek. 13:17; 33:2, 12, 17, 30; 37:18; Daniel 9:15, 24; 11:14; 12:1; Mic. 7:14; Nah. 3:18 טו כִּי עַתָּה שָׁלַחְתִּי אֶת־יָדִי, וָאַךְ אוֹתְךָ וְאֶת־עַמְּךָ בַּדָּבֶר; וַתִּכָּחֵד, מִן־הָאָרֶץ. 15 Surely now I had put forth My hand, and smitten thee and thy people with pestilence, and thou hadst been cut off from the earth.

45789 עִמְּךָ־ 34 Preposition | second person masculine singular 1) with ; 1a) with ; 1b) against ; 1c) toward ; 1d) as long as ; 1e) beside, except; 1f) in spite of 5973 עִם Gen. 21:22f; 26:3, 29; 33:15; 46:4; Num. 11:17; Deut. 20:12, 20; 22:2; 23:17; 29:11; Jos. 1:9; 8:1; Jdg. 1:24; 4:6; 6:12; 1 Sam. 14:7; 28:19; 2 Sam. 7:9; 9:7; 15:35; 1 Kings 2:8; 1 Chr. 17:8; 2 Chr. 14:10; 16:9; 20:6; 25:7; Job 22:4; Psalm 36:10; 130:4; Isa. 41:10; Hos. 4:5 כב וַיְהִי, בָּעֵת הַהִוא, וַיֹּאמֶר אֲבִימֶלֶךְ וּפִיכֹל שַׂר־צְבָאוֹ, אֶל־אַבְרָהָם לֵאמֹר: אֱלֹהִים עִמְּךָ, בְּכֹל אֲשֶׁר־אַתָּה עֹשֶׂה. 22 And it came to pass at that time, that Abimelech and Phicol the captain of his host spoke unto Abraham, saying: 'God is with thee in all that thou doest.

45790 עָמָל 20 Noun - masculine singular 1) toil, trouble, labour ; 1a) trouble ; 1b) trouble, mischief ; 1c) toil, labour 5999 עָמָל Num. 23:21; Job 3:10; 4:8; 5:6; 7:3; 11:16; 15:35; 16:2; Psalm 7:15; 10:7, 14; 73:16; 90:10; 94:20; Eccl. 4:4, 6; Isa. 10:1; 59:4; Jer. 20:18; Hab. 1:13 כא לֹא־הִבִּיט אָוֶן בְּיַעֲקֹב, וְלֹא־רָאָה עָמָל בְּיִשְׂרָאֵל; יְהוָה אֱלֹהָיו עִמּוֹ, וּתְרוּעַת מֶלֶךְ בּוֹ. 21 None hath beheld iniquity in Jacob, neither hath one seen perverseness in Israel; the LORD his God is with him, and the shouting for the King is among them.

45791 עָמַל 1 עָמַל־בּוֹ Verb - Qal Perfect - third person masculine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד Eccl. 2:21; כא כִּי־יֵשׁ אָדָם, שֶׁעֲמָלוֹ בְּחָכְמָה וּבְדַעַת--וּבְכִשְׁרוֹן; וּלְאָדָם שֶׁלֹּא עָמַל־בּוֹ, יִתְּנֶנּוּ חֶלְקוֹ--גַּם־זֶה הֶבֶל, וְרָעָה רַבָּה. 21 For there is a man whose labour is with wisdom, and with knowledge, and with skill; yet to a man that hath not laboured therein shall he leave it for his portion. This also is vanity and a great evil.

45792 עָמֵל 7 Noun - masculine singular n m ; 1) labourer, sufferer, wretchedone ; 1a) labourer, workman ; 1b) sufferer ; adj v ; 2) toiling 6001 עָמֵל Job 20:22; Prov. 16:26; Eccl. 2:18, 22; 3:9; 4:8; 9:9 כב בִּמְלֹאות שִׂפְקוֹ, יֵצֶר לוֹ; כָּל-יַד

עָמֵל תְּבֹאֶנּוּ. 22 In the fulness of his sufficiency he shall be in straits; the hand of every one that is in misery shall come upon him.

45793 עֲמַל 3 Noun - masculine singular construct 1) toil, trouble, labour ; 1a) trouble ; 1b) trouble, mischief ; 1c) toil, labour 5999 עָמָל Psalm 140:10; Ecclesiastes 6:7; 10:15 י רֹאשׁ מְסִבָּי-- עֲמַל שְׂפָתֵימוֹ יכסומו (יְכַסֵּימוֹ).
10 As for the head of those that compass me about, let the mischief of their own lips cover them.

45794 עָמְלָה 1 Verb - Qal Perfect - third person feminine singular 1) to labour, toil ; 1a) (Qal) to labour 5998 עָמַל Prov. 16:26 כו נֶפֶשׁ עָמֵל, עָמְלָה לּוֹ: כִּי-אָכַף עָלָיו פִּיהוּ. 26 The hunger of the labouring man laboureth for him; for his mouth compelleth him.

45795 עָמְלוּ 1 Verb - Qal Perfect - third person common plural 1) to labour, toil ; 1a) (Qal) to labour 5998 עָמַל Psalm 127:1 א שִׁיר הַמַּעֲלוֹת, לִשְׁלֹמֹה: אִם-יְהוָה, לֹא-יִבְנֶה בַיִת-- שָׁוְא עָמְלוּ בוֹנָיו בּוֹ; אִם-יְהוָה לֹא-יִשְׁמָר-עִיר, שָׁוְא שָׁקַד שׁוֹמֵר. 1 A Song of Ascents; of Solomon. {N} Except the LORD build the house, they labour in vain that build it; {N} except the LORD keep the city, the watchman waketh but in vain.

45796 עֲמָלוֹ 6 Noun - masculine singular construct | third person masculine singular 1) toil, trouble, labour ; 1a) trouble ; 1b) trouble, mischief ; 1c) toil, labour 5999 עָמָל Psalm 7:17; Eccl. 1:3; 2:22; 3:13; 4:8; 5:17 יז יָשׁוּב עֲמָלוֹ בְרֹאשׁוֹ; וְעַל קָדְקֳדוֹ, חֲמָסוֹ יֵרֵד. 17 His mischief shall return upon his own head, and his violence shall come down upon his own pate.

45797 עֲמָלִי 5 אֶת־כָּל־עֲמָלִי Noun - masculine singular construct | first person common singular 1) toil, trouble, labour ; 1a) trouble ; 1b) trouble, mischief ; 1c) toil, labour 5999 עָמָל Gen. 41:51; Eccl. 2:10, 18f נא וַיִּקְרָא יוֹסֵף אֶת־שֵׁם הַבְּכוֹר, מְנַשֶּׁה: כִּי־נַשַּׁנִי אֱלֹהִים אֶת־כָּל־עֲמָלִי, וְאֵת כָּל־בֵּית אָבִי. 51 And Joseph called the name of the first-born Manasseh: 'for God hath made me forget all my toil, and all my father's house.'

45798 עֲמֵלִים 1 Noun - masculine plural n m ; 1) labourer, sufferer, wretchedone ; 1a) labourer, workman ; 1b) sufferer ; adj v ; 2) toiling 6001 עָמֵל Jdg. 5:26 כו יָדָהּ לַיָּתֵד תִּשְׁלַחְנָה, {ס} וִימִינָהּ {ר} לְהַלְמוּת עֲמֵלִים; {ס} וְהָלְמָה סִיסְרָא מָחֲקָה {ר} רֹאשׁוֹ, {ס} וּמָחֲצָה וְחָלְפָה רַקָּתוֹ. {ס} 26 Her hand she put to the tent-pin, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote through his head, yea, she pierced and struck through his temples.

45799 עֲמָלֵנוּ 1 וְאֶת־עֲמָלֵנוּ Noun - masculine singular construct | first person common plural 1) toil, trouble, labour ; 1a) trouble ; 1b) trouble, mischief ; 1c) toil, labour 5999 עָמָל Deut. 26:7 ז וַנִּצְעַק, אֶל־יְהוָה אֱלֹהֵי אֲבֹתֵינוּ; וַיִּשְׁמַע יְהוָה אֶת־קֹלֵנוּ, וַיַּרְא אֶת־עָנְיֵנוּ וְאֶת־עֲמָלֵנוּ וְאֶת־לַחֲצֵנוּ. 7 And we cried unto the LORD, the God of our fathers, and the LORD heard our voice, and saw our affliction, and our toil, and our oppression.

45800 עֲמָלֵק 23 אֶת־עֲמָלֵק Noun proper - masculine singular
Amalek = |dweller in a valley|; 1) son of Eliphaz by his concubine Timnah, grandson of Esau,
and progenitor of a tribe of people in southern Canaan ; 2) descendants of Amalek 6002
עֲמָלֵק Gen. 36:12, 16; Exod. 17:8, 11, 13f; Num. 13:29; 24:20; Deut. 25:17, 19; 1 Sam.
14:48; 15:2f, 5ff, 18, 20, 32; 30:18 יב וְתִמְנַע הָיְתָה פִילֶגֶשׁ, לֶאֱלִיפַז בֶּן־עֵשָׂו, וַתֵּלֶד לֶאֱלִיפַז,
אֶת־עֲמָלֵק; אֵלֶּה, בְּנֵי עָדָה אֵשֶׁת עֵשָׂו. 12 And Timna was concubine to Eliphaz Esau's son;
and she bore to Eliphaz Amalek. These are the sons of Adah Esau's wife.

45801 עֲמָלֵקִי 4 Noun proper - masculine singular Amalekite = see
Amalek |people of lapping|; 1) descendants of Amalek, the grandson of Esau 6003
עֲמָלֵקִי 1 Sam. 15:6; 30:13; 2 Sam. 1:8, 13 ו וַיֹּאמֶר שָׁאוּל אֶל־הַקֵּינִי לְכוּ סֻּרוּ רְדוּ
מִתּוֹךְ עֲמָלֵקִי, פֶּן־אֹסִפְךָ עִמּוֹ, וְאַתָּה עָשִׂיתָה חֶסֶד עִם־כָּל־בְּנֵי יִשְׂרָאֵל, בַּעֲלוֹתָם מִמִּצְרָיִם; וַיָּסַר קֵינִי,
מִתּוֹךְ עֲמָלֵק. 6 And Saul said unto the Kenites: 'Go, depart, get you down from among
the Amalekites, lest I destroy you with them; for ye showed kindness to all the children of
Israel, when they came up out of Egypt.' So the Kenites departed from among the Amalekites.

45802 עָמַלְתָּ 1 לֹא־עָמַלְתָּ Verb - Qal Perfect - second person
masculine singular 1) to labour, toil ; 1a) (Qal) to labour 5998 עָמַל
Jon. 4:10 י וַיֹּאמֶר יְהוָה--אַתָּה חַסְתָּ עַל־הַקִּיקָיוֹן, אֲשֶׁר לֹא־עָמַלְתָּ בּוֹ וְלֹא גִדַּלְתּוֹ: שֶׁבִּן־לַיְלָה
הָיָה, וּבִן־לַיְלָה אָבָד. 10 And the LORD said: 'Thou hast had pity on the gourd, for which
thou hast not laboured, neither madest it grow, which came up in a night, and perished in a
night;

45803 עַמָּם 6 Noun - masculine singular construct | third person
masculine plural 1) nation, people ; 1a) people, nation ; 1b) persons, members ofone's
people, compatriots, country-men ; 2) kinsman, kindred 5971 עָם Lev.
18:29; 20:5, 17f; 2 Chr. 25:15; 32:17 כט כִּי כָּל-אֲשֶׁר יַעֲשֶׂה, מִכֹּל הַתּוֹעֵבֹת הָאֵלֶּה--וְנִכְרְתוּ
הַנְּפָשׁוֹת הָעֹשֹׂת, מִקֶּרֶב עַמָּם. 29 For whosoever shall do any of these abominations, even
the souls that do them shall be cut off from among their people.

45804 עִמָּם 27 Preposition | third person masculine plural 1) with ;
1a) with ; 1b) against ; 1c) toward ; 1d) as long as ; 1e) beside, except; 1f) in spite of
5973 עִם Gen. 18:16; 29:9; Lev. 26:41; Deut. 29:24; Jos. 4:8; 11:4; 20:4; Jdg. 1:22;
8:10; 15:3; 1 Sam. 10:6; 13:16; 14:21; 17:23; 25:16; 2 Sam. 3:22; 6:22; 15:36; 1 Kings 11:18; 2
Kings 6:33; Neh. 13:25; Job 21:8; Psalm 83:9; Isa. 34:7; Hos. 5:5; Joel 4:2; Zech. 10:5 טז
וַיָּקֻמוּ מִשָּׁם הָאֲנָשִׁים, וַיַּשְׁקִפוּ עַל־פְּנֵי סְדֹם; וְאַבְרָהָם--הֹלֵךְ עִמָּם, לְשַׁלְּחָם. 16 And the men
rose up from thence, and looked out toward Sodom; and Abraham went with them to bring
them on the way.

45805 עֲמָמֻהוּ 1 לֹא־עֲמָמֻהוּ Verb - Qal Perfect - third person
common plural | third person masculine singular 1) to dim, darken, grow dark ; 1a)
(Qal) to dim, eclipse, be held dark ; 1b) (Hophal) to be dimmed, grow dark 6004
עָמַם Ezek. 31:8 ח אֲרָזִים לֹא־עֲמָמֻהוּ, בְּגַן־אֱלֹהִים--בְּרוֹשִׁים לֹא דָמוּ אֶל־סְעַפֹּתָיו,
וְעַרְמֹנִים לֹא־הָיוּ כְּפֹרֹאתָיו: כָּל־עֵץ, בְּגַן־אֱלֹהִים--לֹא־דָמָה אֵלָיו, בְּיָפְיוֹ. 8 The cedars in the
garden of God could not hide it; the cypress-trees were not like its boughs, and the plane-trees
were not as its branches; nor was any tree in the garden of God like unto it in its beauty.

45806 עֲמָמוּךָ 1 Verb - Qal Perfect - third person common plural | second
person masculine singular 1) to dim, darken, grow dark ; 1a) (Qal) to dim, eclipse, be
held dark ; 1b) (Hophal) to be dimmed, grow dark 6004 עָמַם Ezek. 28:3
ג הִנֵּה חָכָם אַתָּה, מדנאל (מִדָּנִיֵּאל): כָּל־סָתוּם, לֹא עֲמָמוּךָ. 3 Behold, thou art wiser than
Daniel! there is no secret that they can hide from thee!

45807 עַמְמֵי 1 וְאֶת־עַמְמֵי Noun - masculine plural construct 1)
nation, people ; 1a) people, nation ; 1b) persons, members ofone's people, compatriots,
country-men ; 2) kinsman, kindred 5971 עָם Neh. 9:24 כד וַיָּבֹאוּ
הַבָּנִים, וַיִּירְשׁוּ אֶת-הָאָרֶץ, וַתַּכְנַע לִפְנֵיהֶם אֶת-יֹשְׁבֵי הָאָרֶץ הַכְּנַעֲנִים, וַתִּתְּנֵם בְּיָדָם; וְאֶת-מַלְכֵיהֶם וְאֶת-
עַמְמֵי הָאָרֶץ, לַעֲשׂוֹת בָּהֶם כִּרְצוֹנָם. 24 So the children went in and possessed the land, and
Thou didst subdue before them the inhabitants of the land, the Canaanites, and gavest them
into their hands, with their kings, and the peoples of the land, that they might do with them as
they would.

45808 עַמְמַיָּא 7 Noun - masculine plurald 1) people 5972
עַם Dan. 3:4, 7, 31; 5:19; 6:26; 7:14 ד וְכָרוֹזָא, קָרֵא בְחָיִל: לְכוֹן אָמְרִין עַמְמַיָּא,
אֻמַיָּא וְלִשָּׁנַיָּא. 4 And the herald cried aloud: 'To you it is commanded, O peoples, nations,
and languages,

45809 עַמֵּנוּ 3 בְּעַד־עַמֵּנוּ Noun - masculine singular construct | first
person common plural 1) nation, people ; 1a) people, nation ; 1b) persons, members
ofone's people, compatriots, country-men ; 2) kinsman, kindred 5971 עָם 2
Sam. 10:12; 1 Chr. 19:13; Jer. 46:16 יב חֲזַק וְנִתְחַזַּק בְּעַד־עַמֵּנוּ, וּבְעַד עָרֵי אֱלֹהֵינוּ; וַיהוָה,
יַעֲשֶׂה הַטּוֹב בְּעֵינָיו. 12 Be of good courage, and let us prove strong for our people, and
for the cities of our God; and the LORD do that which seemeth Him good.'

45810 עִמָּנוּ 38 Preposition | first person common plural 1) with ;
1a) with ; 1b) against ; 1c) toward ; 1d) as long as ; 1e) beside, except; 1f) in spite of
5973 עִם Gen. 24:25; 26:29; 31:50; Exod. 10:26; 20:19; 33:16; Num. 10:32; 22:14;
Deut. 5:2; 29:14; Jos. 24:27; Jdg. 6:13; 11:8; 18:19, 25; 1 Sam. 5:7; 23:19; 25:7; 29:4, 9; 2 Sam.
15:20; 1 Kings 8:57; 2 Kings 18:26; 2 Chr. 13:12; 32:7; Job 15:9; Psalm 46:8, 12; 54:2; 85:5;
126:3; Isa. 7:14; 8:8, 10; Hos. 12:5 כה וַתֹּאמֶר אֵלָיו, גַּם־תֶּבֶן גַּם־מִסְפּוֹא רַב עִמָּנוּ־־גַּם־מָקוֹם,
לָלוּן. 25 She said moreover unto him: 'We have both straw and provender enough, and
room to lodge in.'

45811 עַמֹּנִי 1 Noun proper - masculine singular Ammonite = see
Ammon |tribal|; 1) descendants of Ammon and inhabitants of Ammon 5984
עַמּוֹנִי Neh. 13:1 א בַּיּוֹם הַהוּא, נִקְרָא בְּסֵפֶר מֹשֶׁה--בְּאָזְנֵי הָעָם; וְנִמְצָא, כָּתוּב בּוֹ, אֲשֶׁר
לֹא-יָבוֹא עַמֹּנִי וּמֹאָבִי בִּקְהַל הָאֱלֹהִים, עַד-עוֹלָם. 1 On that day they read in the book of
Moses in the hearing of the people; and therein was found written, that an Ammonite and a
Moabite should not enter into the assembly of God for ever;

45812 עַמֳּנִיּוֹת 2 Noun proper - feminine plural Ammonite = see
Ammon |tribal|; 1) descendants of Ammon and inhabitants of Ammon 5984
עַמּוֹנִי 1 Kings 11:1; Neh. 13:23 א וְהַמֶּלֶךְ שְׁלֹמֹה, אָהַב נָשִׁים נָכְרִיּוֹת רַבּוֹת־־וְאֶת־בַּת־
פַּרְעֹה: מוֹאֲבִיּוֹת עַמֳּנִיּוֹת אֲדֹמִיֹּת, צֵדְנִיֹּת חִתִּיֹּת. 1 Now king Solomon loved many foreign

women, besides the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, and Hittites;

45813 עַמֹּנִים 1 Noun proper - masculine plural Ammonite = see Ammon |tribal|; 1) descendants of Ammon and inhabitants of Ammon 5984 עַמּוֹנִי 1 Kings 11:5 ה וַיֵּלֶךְ שְׁלֹמֹה--אַחֲרֵי עַשְׁתֹּרֶת, אֱלֹהֵי צִדֹנִים; וְאַחֲרֵי מִלְכֹּם, שִׁקֻּץ עַמֹּנִים. 5 For Solomon went after Ashtoreth the goddess of the Zidonians, and after Milcom the detestation of the Ammonites.

45814 עֲמַסְיָה 1 Noun proper - masculine singular Amasiah = |Jehovah is strength|; 1) son of Zichri and captain of 200,000 warriors of Judah in the reign of king Jehoshaphat of Judah 6007 עֲמַסְיָה 2 Chr. 17:16 טז וְעַל-יָדוֹ עֲמַסְיָה בֶן-זִכְרִי, הַמִּתְנַדֵּב לַיהוָה; וְעִמּוֹ מָאתַיִם אֶלֶף, גִּבּוֹר חָיִל. {ס} 16 and next to him Amasiah the son of Zichri, who willingly offered himself unto the LORD, and with him two hundred thousand mighty men of valour; {S}

45815 עֹמְסֶיהָ 1 כָּל-עֹמְסֶיהָ Verb - Qal Participle - masculine plural construct | suffix third person feminine singular 1) to load, carry, carry a load ; 1a) (Qal) ; 1a1) to load ; 1a2) to carry a load ; 1b)(Hiphil) to lay a load on 6006 עָמַס Zech. 12:3 ג וְהָיָה בַיּוֹם-הַהוּא אָשִׂים אֶת-יְרוּשָׁלִַם אֶבֶן מַעֲמָסָה, לְכָל-הָעַמִּים--כָּל-עֹמְסֶיהָ, שָׂרוֹט יִשָּׂרֵטוּ; וְנֶאֶסְפוּ עָלֶיהָ, כֹּל גּוֹיֵי הָאָרֶץ. 3 And it shall come to pass in that day, that I will make Jerusalem a stone of burden for all the peoples; all that burden themselves with it shall be sore wounded; and all the nations of the earth shall be gathered together against it.

45816 עָמֹק 8 Adjective - masculine singular 1) deep, mysterious, depths ; 1a) deep ; 1b) unsearchable 6013 עָמֹק Lev. 13:3, 25, 30ff, 34; Psalms 64:7; Eccl. 7:24 ג וְרָאָה הַכֹּהֵן אֶת-הַנֶּגַע בְּעוֹר-הַבָּשָׂר וְשֵׂעָר בַּנֶּגַע הָפַךְ לָבָן, וּמַרְאֵה הַנֶּגַע עָמֹק מֵעוֹר בְּשָׂרוֹ--נֶגַע צָרַעַת, הוּא; וְרָאָהוּ הַכֹּהֵן, וְטִמֵּא אֹתוֹ. 3 And the priest shall look upon the plague in the skin of the flesh; and if the hair in the plague be turned white, and the appearance of the plague be deeper than the skin of his flesh, it is the plague of leprosy; and the priest shall look on him, and pronounce him unclean.

45817 עֵמֶק־ 10 אֶל-עֵמֶק Noun - masculine singular construct 1) valley, vale, lowland, open country 6010 עֵ֫מֶק Gen. 14:3, 17; Jos. 7:24, 26; 15:8; 2 Chr. 20:26; Hos. 2:17; Joel 4:2, 12 ג כָּל-אֵלֶּה, חָבְרוּ, אֶל-עֵמֶק, הַשִּׂדִּים: הוּא, יָם הַמֶּלַח. 3 All these came as allies unto the vale of Siddim--the same is the Salt Sea.

45818 עֲמֻקָּה 3 Adjective - feminine singular 1) deep, mysterious, depths ; 1a) deep ; 1b) unsearchable 6013 עָמֹק Job 11:8; Prov. 22:14; 23:27 ח גָּבְהֵי שָׁמַיִם, מַה-תִּפְעָל; עֲמֻקָּה מִשְּׁאוֹל, מַה-תֵּדָע. 8 It is high as heaven; what canst thou do? Deeper than the nether-world; what canst thou know?

45819 עָמְקוּ 1 Verb - Qal Perfect - third person common plural 1) to be deep, be profound, make deep ; 1a) (Qal) to be deep ; 1b) (Hiphil) to make deep, make profound 6009 עָמַק Psalm 92:6 ו מַה-גָּדְלוּ מַעֲשֶׂיךָ יְהוָה; מְאֹד, עָמְקוּ מַחְשְׁבֹתֶיךָ. 6 How great are Thy works, O LORD! Thy thoughts are very deep.

45820 עֲמֻקוֹת 1 Adjective - feminine plural 1) deep, mysterious, depths ; 1a) deep ; 1b) unsearchable 6013 עָמֹק Job 12:22 כב מְגַלֶּה עֲמֻקוֹת, מִנִּי־חֹשֶׁךְ; וַיֹּצֵא לָאוֹר צַלְמָוֶת. 22 He uncovereth deep things out of darkness, and bringeth out to light the shadow of death.

45821 עִמְקֵי 3 Adjective - masculine plural construct 1) deep, unfathomable ; 1a) unintelligible (of speech) 6012 עָמֵק Isa. 33:19; Ezek. 3:5f יט אֶת־עַם נוֹעָז, לֹא תִרְאֶה: עַם עִמְקֵי שָׂפָה מִשְּׁמוֹעַ, נִלְעַג לָשׁוֹן אֵין בִּינָה. 19 Thou shalt not see the fierce people; a people of a deep speech that thou canst not perceive, of a stammering tongue that thou canst not understand.

45822 עֲמָקַיִךְ 1 מִבְחַר־עֲמָקַיִךְ Noun - masculine plural construct | second feminine singular 1) valley, vale, lowland, open country 6010 עֵמֶק Isa. 22:7 ז וַיְהִי מִבְחַר־עֲמָקַיִךְ, מָלְאוּ רָכֶב; וְהַפָּרָשִׁים, שֹׁת שָׁתוּ הַשָּׁעְרָה. 7 And it came to pass, when thy choicest valleys were full of chariots, and the horsemen set themselves in array at the gate,

45823 עֲמֻקִּים 2 Adjective - masculine plural 1) deep, mysterious, depths ; 1a) deep ; 1b) unsearchable 6013 עָמֹק Prov. 18:4; 20:5 ד מַיִם עֲמֻקִּים, דִּבְרֵי פִי-אִישׁ; נַחַל נֹבֵעַ, מְקוֹר חָכְמָה. 4 The words of a man's mouth are as deep waters; a flowing brook, a fountain of wisdom.

45824 עֲמָקִים 2 Noun - masculine plural 1) valley, vale, lowland, open country 6010 עֵמֶק 1 Kings 20:28; Job 39:10 כח וַיִּגַּשׁ אִישׁ הָאֱלֹהִים, וַיֹּאמֶר אֶל־מֶלֶךְ יִשְׂרָאֵל, וַיֹּאמֶר כֹּה־אָמַר יְהוָה יַעַן אֲשֶׁר אָמְרוּ אֲרָם אֱלֹהֵי הָרִים יְהוָה, וְלֹא־אֱלֹהֵי עֲמָקִים הוּא־־וְנָתַתִּי אֶת־כָּל־הֶהָמוֹן הַגָּדוֹל הַזֶּה, בְּיָדֶךָ, וִידַעְתֶּם, כִּי־אֲנִי יְהוָה. 28 And a man of God came near and spoke unto the king of Israel, and said: 'Thus saith the LORD: Because the Arameans have said: The LORD is a God of the hills, but he is not a God of the valleys; therefore will I deliver all this great multitude into thy hand, and ye shall know that I am the LORD.'

45825 עִמְקֵךְ 1 Noun - masculine singular construct | second feminine singular 1) valley, vale, lowland, open country 6010 עֵמֶק Jer. 49:4 ד מַה־תִּתְהַלְלִי, בָּעֲמָקִים־־זָב עִמְקֵךְ, הַבַּת הַשּׁוֹבֵבָה; הַבֹּטְחָה, בְּאֹצְרֹתֶיהָ, מִי, יָבוֹא אֵלָי. 4 Wherefore gloriest thou in the valleys, thy flowing valley, O backsliding daughter? that didst trust in thy treasures: 'Who shall come unto me?'

45826 עִמְקָם 1 Noun - masculine singular construct | third person masculine plural 1) valley, vale, lowland, open country 6010 עֵמֶק Jer. 47:5 ה בָּאָה קָרְחָה אֶל־עַזָּה, נִדְמְתָה אַשְׁקְלוֹן שְׁאֵרִית עִמְקָם; עַד־מָתַי, תִּתְגּוֹדָדִי. 5 Baldness is come upon Gaza, Ashkelon is brought to nought, the remnant of their valley; how long wilt thou cut thyself?

45827 עֹמֶר 5 Noun - common masculine singular 1) omer ; 1a) a dry measure of 1/10 ephah (about 2 litres) ; 2) sheaf 6016 עֹמֶר Exod. 16:16; Lev. 23:10, 15; Deut. 24:19; Job 24:10 טז זֶה הַדָּבָר, אֲשֶׁר צִוָּה יְהוָה, לִקְטוּ מִמֶּנּוּ, אִישׁ לְפִי אָכְלוֹ: עֹמֶר לַגֻּלְגֹּלֶת, מִסְפַּר נַפְשֹׁתֵיכֶם־־אִישׁ לַאֲשֶׁר בְּאָהֳלוֹ, תִּקָּחוּ. 16 This is the thing which the LORD hath commanded: Gather ye of it every man according to his eating; an omer a head, according to the number of your persons, shall ye take it, every man for them that are in his tent.'

45828 עֲמֹרָה 9 וְאֶת־עֲמֹרָה Noun proper - feminine singular

Gomorrah = |submersion|; 1) the twin-city in evil withSodom, both destroyed in judgment by God with fire from heaven; 1a) of iniquity (fig.) 6017 עֲמֹרָה Gen. 13:10; 14:2, 8; 19:24; Deut. 32:32; Isa. 1:10; 13:19; Jer. 50:40; Amos 4:11 י וַיִּשָּׂא־לוֹט אֶת־עֵינָיו, וַיַּרְא אֶת־כָּל־כִּכַּר הַיַּרְדֵּן, כִּי כֻלָּהּ, מַשְׁקֶה־־לִפְנֵי שַׁחֵת יְהוָה, אֶת־סְדֹם וְאֶת־עֲמֹרָה, כְּגַן־יְהוָה כְּאֶרֶץ מִצְרַיִם, בֹּאֲכָה צֹעַר. 10 And Lot lifted up his eyes, and beheld all the plain of the Jordan, that it was well watered every where, before the LORD destroyed Sodom and Gomorrah, like the garden of the LORD, like the land of Egypt, as thou goest unto Zoar.

45829 עָמְרִי 17 אֶת־עָמְרִי Noun proper - masculine singular

Omri = |pupil of Jehovah|; 1) king of the northern kingdom of Israel, successor to king Elah for whom he was the captain of the army; ruled for 12 years and succeeded by his infamous son Ahab ; 2)one of the sons of Becher the son of Benjamin ; 3) a descendant of Pharez the son of Judah ; 4) son of Michael and chief of the tribe of Issachar in the time of David

6018 עָמְרִי 1 Kings 16:16f, 21ff, 25, 27ff; 2 Kings 8:26; 1 Chr. 9:4; 27:18; 2 Chr. 22:2; Mic. 6:16 טז וַיִּשְׁמַע הָעָם, הַחֹנִים לֵאמֹר, קָשַׁר זִמְרִי, וְגַם הִכָּה אֶת־הַמֶּלֶךְ; וַיַּמְלִכוּ כָל־יִשְׂרָאֵל אֶת־עָמְרִי שַׂר־צָבָא עַל־יִשְׂרָאֵל, בַּיּוֹם הַהוּא־־בַּמַּחֲנֶה. 16 And the people that were encamped heard say: 'Zimri hath conspired, and hath also smitten the king'; wherefore all Israel made Omri, the captain of the host, king over Israel that day in the camp.

45830 עַמְרָם 13 Noun proper - masculine singular Amram = |exalted people|; 1) a descendant of Kohath and Levi and father of Moses ; 2)one of the sons of Bani who had a foreign wife in the time of Ezra 6019 עַמְרָם Exod. 6:18, 20; Num. 3:19; 26:58f; 1 Chr. 5:28f; 6:3; 23:12f; 24:20; Ezr. 10:34 יח וּבְנֵי קְהָת־־עַמְרָם וְיִצְהָר, וְחֶבְרוֹן וְעֻזִּיאֵל; וּשְׁנֵי חַיֵּי קְהָת, שָׁלֹשׁ וּשְׁלֹשִׁים וּמְאַת שָׁנָה. 18 And the sons of Kohath: Amram, and Izhar, and Hebron, and Uzziel. And the years of the life of Kohath were a hundred thirty and three years.

45831 עֲמָשָׂא 8 וְאֶת־עֲמָשָׂא Noun proper - masculine singular

Amasa = |burden|; 1) son of Ithra or Jether by Abigail the sister of David and general of the army of Absalom ; 2) son of Hadlai and a prince of Ephraim in the reign of king Ahaz

6021 עֲמָשָׂא 2 Sam. 17:25; 20:4f, 9, 12; 1 Kings 2:32; 1 Chr. 2:17 כה וְאֶת־עֲמָשָׂא, שָׂם אַבְשָׁלֹם תַּחַת יוֹאָב־־עַל־הַצָּבָא; וַעֲמָשָׂא בֶן־אִישׁ, וּשְׁמוֹ יִתְרָא הַיִּשְׂרְאֵלִי, אֲשֶׁר־בָּא אֶל־אֲבִיגַל בַּת־נָחָשׁ, אֲחוֹת צְרוּיָה אֵם יוֹאָב. 25 And Absalom had set Amasa over the host instead of Joab. Now Amasa was the son of a man, whose name was Ithra the Jesraelite, that went in to Abigal the daughter of Nahash, sister to Zeruiah Joab's mother.

45832 עֲמָשַׂי 1 בֶּן־עֲמָשַׂי Noun proper - masculine singular

Amasai = |burdensome|; 1) a warrior and chief of the captains of Judah and Benjamin who joined David at Ziklag ; 2) a Kohathite Levite, father of Mahath and ancestor ofSamuel ; 3) a priest who blew the trumpet before the ark ; 4) another Kohathite Levite in the reign of king Hezekiah of Judah 6022 עֲמָשַׂי 1 Chr. 6:20 כ בֶּן־צִיף (צוּף), בֶּן־

אֶלְקָנָה, בֶּן־מַחַת, בֶּן־עֲמָשָׂי. 20 the son of Zuph, the son of Elkanah, the son of Mahath, the son of Amasai;

45833 עֲמָשַׂי 3 Noun proper - masculine singular Amasai = |burdensome|; 1) a warrior and chief of the captains of Judah and Benjamin who joined David at Ziklag ; 2) a Kohathite Levite, father of Mahath and ancestor ofSamuel ; 3) a priest who blew the trumpet before the ark ; 4) another Kohathite Levite in the reign of king Hezekiah of Judah 6022 עֲמָשָׂי 1 Chr. 6:10; 12:19; 2 Chr. 29:12 י וּבְנֵי, אֶלְקָנָה־־עֲמָשַׂי, וַאֲחִימוֹת. 10 And the sons of Elkanah: Amasai, and Ahimoth.

45834 עֹמְשִׂים 1 Verb - Qal Participle - masculine plural absolute 1) to load, carry, carry a load ; 1a) (Qal) ; 1a1) to load ; 1a2) to carry a load ; 1b)(Hiphil) to lay a load on 6006 עָמַס Neh. 4:11 (4:17) יא דְּנָה, פַּרְשֶׁגֶן אִגַּרְתָּא, דִּי שְׁלַחוּ עֲלוֹהִי, עַל-אַרְתַּחְשַׁשְׂתְּא מַלְכָּא--עבדיך (עַבְדָךְ) אֱנָשׁ עֲבַר-נַהֲרָה, וּכְעֶנֶת. {פ}
11 this is the copy of the letter that they sent unto him, even unto Artaxerxes the king--thy servants the men beyond the River--and now {P}

45835 עֻמַּת 1 כָּל־עֻמַּת Preposition 1) juxtaposition ; 1a) used only as a prep ; 1a1) close by, side by side with, alongside of, parallel with ; 1a2) agreeing with, corresponding to, exactly as, close beside ; 1a3) correspondingly to 5980 עֻמַּת Eccl. 5:15 טו וְגַם־זֹה רָעָה חוֹלָה, כָּל־עֻמַּת שֶׁבָּא כֵּן יֵלֵךְ; וּמַה־יִּתְרוֹן לוֹ, שֶׁיַּעֲמֹל לָרוּחַ. 15 And this also is a grievous evil, that in all points as he came, so shall he go; and what profit hath he that he laboureth for the wind?

45836 עֲנָב 1 מִן־עֲנָב Noun proper - feminine singular Anab = |fruit|; 1) a city in the mountains of southern Judah, 18 miles southwest of Hebron 6024 עֲנָב Jos. 11:21 כא וַיָּבֹא יְהוֹשֻׁעַ בָּעֵת הַהִיא, וַיַּכְרֵת אֶת־הָעֲנָקִים מִן־הָהָר מִן־חֶבְרוֹן מִן־דְּבִר מִן־עֲנָב, וּמִכֹּל הַר יְהוּדָה, וּמִכֹּל הַר יִשְׂרָאֵל: עִם־עָרֵיהֶם, הֶחֱרִימָם יְהוֹשֻׁעַ.
21 And Joshua came at that time, and cut off the Anakim from the hill-country, from Hebron, from Debir, from Anab, and from all the hill-country of Judah, and from all the hill-country of Israel; Joshua utterly de

45837 עֵנָב 1 וְדַם־עֵנָב Noun - masculine singular 1) grape(s) 6025 עֲנָבִים Deuteronomy 32:14 יד חֶמְאַת בָּקָר וַחֲלֵב צֹאן, עִם־חֵלֶב {ס} כָּרִים וְאֵילִים {ר} בְּנֵי־בָשָׁן וְעַתּוּדִים, {ס} עִם־חֵלֶב, כִּלְיוֹת חִטָּה; {ר} וְדַם־עֵנָב, תִּשְׁתֶּה־חָמֶר. {ס} 14 Curd of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and he-goats, with the kidney-fat of wheat; and of the blood of the grape thou drankest foaming wine.

45838 עִנְּבֵי־ 2 וְאֶת־עִנְּבֵי Noun - masculine plural construct 1) grape(s) 6025 עֲנָבִים Lev. 25:5; Deut. 32:32 ה אֵת סְפִיחַ קְצִירְךָ לֹא תִקְצוֹר, וְאֶת-עִנְּבֵי נְזִירֶךָ לֹא תִבְצֹר: שְׁנַת שַׁבָּתוֹן, יִהְיֶה לָאָרֶץ. 5 That which groweth of itself of thy harvest thou shalt not reap, and the grapes of thy undressed vine thou shalt not gather; it shall be a year of solemn rest for the land.

45839 עֲנָבִים 12 Noun - masculine plural 1) grape(s) 6025 עֲנָבִים Gen. 40:10; 49:11; Num. 6:3; 13:20, 23; Deut. 23:25; Neh. 13:15; Isa. 5:2, 4; Jer. 8:13; Hos. 3:1; Amos 9:13 י וּבַגֶּפֶן, שְׁלֹשָׁה שָׂרִיגִם; וְהִוא כְפֹרַחַת עָלְתָה נִצָּהּ, הִבְשִׁילוּ

אַשְׁכְּלֹתֶיהָ עֲנָבִים. 10 and in the vine were three branches; and as it was budding, its blossoms shot forth, and the clusters thereof brought forth ripe grapes,

45840 עֲנָבֵמוֹ 1 Noun - masculine plural construct | third person masculine plural 1) grape(s) 6025 עֵנָב Deuteronomy 32:32 לב כִּי־מִגֶּפֶן סְדֹם גַּפְנָם, {ר} וּמִשַּׁדְמֹת עֲמֹרָה: {ס} עֲנָבֵמוֹ, עִנְּבֵי־רוֹשׁ-- {ר} אַשְׁכְּלֹת מְרֹרֹת, לָמוֹ. {ס}
32 For their vine is of the vine of Sodom, and of the fields of Gomorrah; their grapes are grapes of gall, their clusters are bitter;

45841 עֹנֶג 2 Noun - common masculine singular absolute 1) dainty, delicate 6027 עֹנֶג Isa. 13:22; 58:13 כב וְעָנָה אִיִּים בְּאַלְמְנוֹתָיו, וְתַנִּים בְּהֵיכְלֵי עֹנֶג; וְקָרוֹב לָבוֹא עִתָּהּ, וְיָמֶיהָ לֹא יִמָּשֵׁכוּ. 22 And jackals shall howl in their castles, and wild-dogs in the pleasant palaces; and her time is near to come, and her days shall not be prolonged.

45842 עָנְדֵם 1 Verb - Qal Imperative - masculine singular | third person masculine plural 1) to bind, tie up, bind around or upon ; 1a) (Qal) to tie up 6029 עָנַד Prov. 6:21 כא קָשְׁרֵם עַל-לִבְּךָ תָמִיד; עָנְדֵם, עַל-גַּרְגְּרֹתֶךָ.
21 Bind them continually upon thy heart, tie them about thy neck.

45843 עָנָה 6 Verb - Qal Perfect - third person masculine singular 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell 6030 עָנָה Deut. 19:18; Ruth 1:21; 2 Sam. 1:16; Cant. 2:10; Jer. 23:35; Mic. 6:5 יח וְדָרְשׁוּ הַשֹּׁפְטִים, הֵיטֵב; וְהִנֵּה עֵד־שֶׁקֶר הָעֵד, שֶׁקֶר עָנָה בְאָחִיו. 18 And the judges shall inquire diligently; and, behold, if the witness be a false witness, and hath testified falsely against his brother;

45844 עָנֵה 23 Verb - Qal Participle - masculine singular 1) to answer, respond ; 1a) (P'al) ; 1a1) to answer, make reply ; 1a2) to respond 6032 עֲנָה Dan. 2:5, 8, 15, 20, 26f, 47; 3:14, 19, 24ff, 28; 4:16, 27; 5:7, 13, 17; 6:13, 17, 21; 7:2
ה עָנֵה מַלְכָּא וְאָמַר לכשדיא (לְכַשְׂדָּאֵי), מִלְּתָה מִנִּי אַזְדָּא: הֵן לָא תְהוֹדְעוּנַּנִי, חֶלְמָא וּפִשְׁרֵהּ, הַדָּמִין תִּתְעַבְדוּן, וּבָתֵּיכוֹן נְוָלִי יִתְּשָׂמוּן. 5 The king answered and said to the Chaldeans: 'The thing is certain with me; if ye make not known unto me the dream and the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

45845 עַנֵּה 1 אִם־עַנֵּה Verb - Piel Infinitive absolute 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted 6031 עָנָה Exod. 22:22 כב אִם־עַנֵּה תְעַנֶּה, אֹתוֹ--כִּי אִם־צָעֹק יִצְעַק אֵלַי, שָׁמֹעַ אֶשְׁמַע צַעֲקָתוֹ. 22 If thou afflict them in any wise--for if they cry at all unto Me, I will surely hear their cry--

45846 עֲנָה 8 בַּת־עֲנָה Noun proper - masculine singular Anah = |answer| ; n pr m ; 1) son of Zibeon and father of Aholibamah, a wife of Esau ; 2) a Horite chief ; n pr f ; 3) daughter of Zibeon 6034 עֲנָה Gen. 36:2, 14, 18, 24f, 29; 1 Chr. 1:41 ב עֵשָׂו לָקַח אֶת־נָשָׁיו, מִבְּנוֹת כְּנָעַן: אֶת־עָדָה, בַּת־אֵילוֹן הַחִתִּי, וְאֶת־אָהֳלִיבָמָה בַּת־עֲנָה, בַּת־צִבְעוֹן הַחִוִּי. 2 Esau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and Oholibamah the daughter of Anah, the daughter of Zibeon the Hivite,

45847 עֲנֵה 2 Verb - Qal Imperative - masculine singular 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell 6030 עָנָה Prov. 26:5; Mic. 6:3 ה עֲנֵה כְסִיל, כְּאִוַּלְתּוֹ: פֶּן־יִהְיֶה חָכָם בְּעֵינָיו. 5 Answer a fool according to his folly, lest he be wise in his own eyes.

45848 עִנָּה 5 אֲשֶׁר־עִנָּה Verb - Piel Perfect - third person masculine singular 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted 6031 עָנָה Deut. 22:24; 2 Sam. 13:22; Psalms 102:24; Lam. 3:33; Ezek. 22:11 כד וְהוֹצֵאתֶם אֶת־שְׁנֵיהֶם אֶל־שַׁעַר הָעִיר הַהִוא, וּסְקַלְתֶּם אֹתָם בָּאֲבָנִים וָמֵתוּ־־אֶת־הַנַּעֲרָ עַל־דְּבַר אֲשֶׁר לֹא־צָעֲקָה בָעִיר, וְאֶת־הָאִישׁ עַל־דְּבַר אֲשֶׁר־עִנָּה אֶת־אֵשֶׁת רֵעֵהוּ; וּבִעַרְתָּ הָרָע, מִקִּרְבֶּךָ. {ס} 24 then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die: the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbour's wife; so thou shalt put away the evil from the midst of thee. {S}

45849 עִנָּהּ־ 1 Verb - Piel Perfect - third person masculine singular | third person feminine singular 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted 6031 עָנָה Deut. 22:29 כט וְנָתַן הָאִישׁ הַשֹּׁכֵב עִמָּהּ, לַאֲבִי הַנַּעֲרָ־־חֲמִשִּׁים כָּסֶף; וְלוֹ־תִהְיֶה לְאִשָּׁה, תַּחַת אֲשֶׁר עִנָּהּ־־לֹא־יוּכַל שַׁלְּחָהּ, כָּל־יָמָיו. {ס} 29 then the man that lay with her shall give unto the damsel's father fifty shekels of silver, and she shall be his wife, because he hath humbled her; he may not put her away all his days. {S}

45850 עֹנֶה 4 Verb - Qal Participle - masculine singular absolute 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to

testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell 6030 עָנָה
Jdg. 19:28; 1 Kings 18:26, 29; Prov. 25:18 כח וַיֹּאמֶר אֵלֶיהָ קוּמִי וְנֵלֵכָה, וְאֵין עֹנֶה; וַיִּקָּחֶהָ, עַל־הַחֲמוֹר, וַיָּקָם הָאִישׁ, וַיֵּלֶךְ לִמְקֹמוֹ. 28 And he said unto her. 'Up, and let us be going'; but none answered; then he took her up upon the ass; and the man rose up, and got him unto his place.

45851 עָנָהוּ 4 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell 6030 עָנָה 1 Sam. 9:17; 14:37; 28:6; 1 Chr. 21:28 יז וּשְׁמוּאֵל, רָאָה אֶת־שָׁאוּל; וַיהוָה עָנָהוּ־־הִנֵּה הָאִישׁ אֲשֶׁר אָמַרְתִּי אֵלֶיךָ, זֶה יַעְצֹר בְּעַמִּי. 17 And when Samuel saw Saul, the LORD spoke unto him: 'Behold the man of whom I said unto thee: This same shall have authority over My people.'

45852 עֹנֵהוּ 1 Verb - Qal Participle - masculine singular construct | suffix third person masculine singular homonym 1 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted 6030 עָנָה
1 Sam. 14:39 לט כִּי חַי־יְהוָה, הַמּוֹשִׁיעַ אֶת־יִשְׂרָאֵל־־כִּי אִם־יֶשְׁנוֹ בְּיוֹנָתָן בְּנִי, כִּי מוֹת יָמוּת; וְאֵין עֹנֵהוּ, מִכָּל־הָעָם. 39 For, as the LORD liveth, who saveth Israel, though it be in Jonathan my son, he shall surely die.' But there was not a man among all the people that answered him.

45853 עָנוּ 8 Verb - Qal Perfect - third person common plural 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell 6030 עָנָה
Jdg. 8:8; 1 Kings 18:21; 2 Kings 18:36; Job 32:15f; Isa. 36:21; Jer. 14:7; 35:17 ח וַיַּעַל מִשָּׁם פְּנוּאֵל, וַיְדַבֵּר אֲלֵיהֶם כָּזֹאת; וַיַּעֲנוּ אוֹתוֹ אַנְשֵׁי פְנוּאֵל, כַּאֲשֶׁר עָנוּ אַנְשֵׁי סֻכּוֹת. 8 And he went up thence to Penuel, and spoke unto them in like manner; and the men of Penuel answered him as the men of Succoth had answered.

45854 עָנָו 1 עֲנִיָּו / עָנָיוqere; Adjective - masculine singular absolute kethib 1) poor, humble, afflicted, meek; 1a) poor, needy ; 1b) poor and weak ; 1c) poor, weak and afflicted ; 1d) humble, lowly, meek 6035 עָנָו Num. 12:3
ג וְהָאִישׁ מֹשֶׁה, עָנָו מְאֹד--מִכֹּל, הָאָדָם, אֲשֶׁר, עַל-פְּנֵי הָאֲדָמָה. {ס} 3 Now the man Moses was very meek, above all the men that were upon the face of the earth.-- {S}

45855 עַנּוּ־ 1 עַנּוּ־לָהּ Verb - Piel Imperative - masculine plural
1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to

testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered,
receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell 6030 עָנָה
Isa. 27:2 ב בַּיּוֹם, הַהוּא, כֶּרֶם חֶמֶר, עַנּוּ־לָהּ. 2 In that day sing ye of her: 'A
vineyard of foaming wine!'
45856 עֱנוּ 1 Verb - Qal Imperative - masculine plural 1) to answer,
respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond
as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2)
(Qal) to sing, utter tunefully ; 3) (Qal) to dwell 6030 עָנָה 1 Sam. 12:3
ג הִנְנִי עֲנוּ בִי נֶגֶד יְהוָה וְנֶגֶד מְשִׁיחוֹ, אֶת־שׁוֹר מִי לָקַחְתִּי וַחֲמוֹר מִי לָקַחְתִּי וְאֶת־מִי עָשַׁקְתִּי אֶת־מִי
רַצּוֹתִי, וּמִיַּד־מִי לָקַחְתִּי כֹפֶר, וְאַעְלִים עֵינַי בּוֹ; וְאָשִׁיב, לָכֶם. 3 Here I am; witness against
me before the LORD, and before His anointed: whose ox have I taken? or whose ass have I
taken? or whom have I defrauded? or whom have I oppressed? or of whose hand have I taken
a ransom to blind mine eyes therewith? and I will restore it you.'
45857 עִנּוּ־ 4 Verb - Piel Perfect - third person common plural 1)
(Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed
down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ;
2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2)
to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble,
be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be
afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble
oneself ; 2f2) to be afflicted 6031 עָנָה Jdg. 20:5; Psalms 105:18; Lam. 5:11;
Ezek. 22:10 ד וַיַּעַן הָאִישׁ הַלֵּוִי, אִישׁ הָאִשָּׁה הַנִּרְצָחָה--וַיֹּאמַר: הַגִּבְעָתָה אֲשֶׁר לְבִנְיָמִן, בָּאתִי
אֲנִי וּפִילַגְשִׁי לָלוּן. 4 And the Levite, the husband of the woman that was murdered,
answered and said: 'I came into Gibeah that belongeth to Benjamin, I and my concubine, to
lodge.
45858 עֱנוּ־ 2 עֱנוּ־לָהּ Verb - Qal Imperative - masculine plural
1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to
testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered,
receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell 6030 עָנָה
Num. 21:17; Psalm 147:7 יז אָז יָשִׁיר יִשְׂרָאֵל, אֶת-הַשִּׁירָה הַזֹּאת: עֲלִי בְאֵר, עֱנוּ-לָהּ.
17 Then sang Israel this song: Spring up, O well--sing ye unto it--
45859 עָנוּב 1 אֶת־עָנוּב Noun proper - masculine singular
Anub = |confederate|; 1) son of Coz, descendant of Judah and Caleb through Ashur, the
father of Tekoa 6036 עָנוּב 1 Chr. 4:8 ח וְקוֹץ הוֹלִיד, אֶת־עָנוּב וְאֶת־
הַצֹּבֵבָה, וּמִשְׁפְּחֹת אֲחַרְחֵל, בֶּן־הָרוּם. 8 And Koz begot Anub, and Zobebah, and the
families of Aharhel the son of Harum.
45860 עֲנָוָה 4 Noun - feminine singular 1) humility, meekness
6038 עֲנָוָה Prov. 15:33; 18:12; 22:4; Zeph. 2:3 לג יִרְאַת יְהוָה, מוּסַר חָכְמָה;
וְלִפְנֵי כָבוֹד עֲנָוָה. 33 The fear of the LORD is the instruction of wisdom; and before
honour goeth humility.

45861 עֲנְוֵי־ 3 כָּל־עַנְוֵי־אֶרֶץ Adjective - masculine plural construct 1) poor, humble, afflicted, meek; 1a) poor, needy ; 1b) poor and weak ; 1c) poor, weak and afflicted ; 1d) humble, lowly, meek 6035 עָנָו Psalm 76:10; Amos 8:4; Zeph. 2:3 י בְּקוּם-לַמִּשְׁפָּט אֱלֹהִים-- לְהוֹשִׁיעַ כָּל-עַנְוֵי-אֶרֶץ סֶלָה. 10 When God arose to judgment, to save all the humble of the earth. Selah

45862 עֲנָוִים 17 עֲנָוִיםqere עֲנִיִּים ;kethib Adjective - masculine plural 1) poor, humble, afflicted, meek; 1a) poor, needy ; 1b) poor and weak ; 1c) poor, weak and afflicted ; 1d) humble, lowly, meek 6035 עָנָו Psalm 9:12/13, kethib עֲנִיִּים, עֲנָוִים qere; Psalm 9:19; 10:12, 17; 22:27; 25:9; 34:3; 69:33; 147:6; 149:4; Prov. 14:21; 16:19; Isa. 29:19; 32:7; 61:1; Amos 2:7 יג כִּי־דֹרֵשׁ דָּמִים, אוֹתָם זָכָר; לֹא־שָׁכַח, צַעֲקַת עניים (עֲנָוִים). 13 For He that avengeth blood hath remembered them; He hath not forgotten the cry of the humble.

45863 עֲנוּשִׁים 1 Verb - Qal Passive Participle - masculine plural 1) to fine, amerce, punish, condemn, mulct ; 1a) (Qal) to fine, punish ; 1b) (Niphal) to be fined, be punished, be mulcted 6064 עָנַשׁ Amos 2:8 ח וְעַל־בְּגָדִים חֲבֻלִים יַטּוּ, אֵצֶל כָּל־מִזְבֵּחַ; וְיֵין עֲנוּשִׁים יִשְׁתּוּ, בֵּית אֱלֹהֵיהֶם. 8 And they lay themselves down beside every altar upon clothes taken in pledge, and in the house of their God they drink the wine of them that have been fined.

45864 עֱנוּת 1 Noun - feminine singular construct 1) affliction 6039 עֱנוּת Psalm 22:24/25 כה כִּי לֹא-בָזָה וְלֹא שִׁקַּץ, עֱנוּת עָנִי-- וְלֹא-הִסְתִּיר פָּנָיו מִמֶּנּוּ; וּבְשַׁוְּעוֹ אֵלָיו שָׁמֵעַ. 25 For He hath not despised nor abhorred the lowliness of the poor; neither hath He hid His face from him; {N}
but when he cried unto Him, He heard.'

45865 עֲנוֹ 5 Verb - Qal Perfect - third person masculine plural 1) to answer, respond ; 1a) (P'al) ; 1a1) to answer, make reply ; 1a2) to respond 6032 עֲנָה Dan. 2:7, 10; 3:9, 16; 6:14 ז עֲנוֹ תִנְיָנוּת, וְאָמְרִין: מַלְכָּא, חֶלְמָא יֵאמַר לְעַבְדוֹהִי וּפִשְׁרָה נְהַחֲוֵה. 7 They answered the second time and said: 'Let the king tell his servants the dream, and we will declare the interpretation.'

45866 עָנוֹשׁ 1 Verb - Qal Infinitive Absolute 1) to fine, amerce, punish, condemn, mulct ; 1a) (Qal) to fine, punish ; 1b) (Niphal) to be fined, be punished, be mulcted 6064 עָנַשׁ Exod. 21:22 כב וְכִי־יִנָּצוּ אֲנָשִׁים, וְנָגְפוּ אִשָּׁה הָרָה וְיָצְאוּ יְלָדֶיהָ, וְלֹא יִהְיֶה, אָסוֹן--עָנוֹשׁ יֵעָנֵשׁ, כַּאֲשֶׁר יָשִׁית עָלָיו בַּעַל הָאִשָּׁה, וְנָתַן, בִּפְלִלִים.
22 And if men strive together, and hurt a woman with child, so that her fruit depart, and yet no harm follow, he shall be surely fined, according as the woman's husband shall lay upon him; and he shall pay as the judges determine.

45867 עֲנוֹשׁ 1 Verb - Qal Infinitive construct 1) to fine, amerce, punish, condemn, mulct ; 1a) (Qal) to fine, punish ; 1b) (Niphal) to be fined, be punished, be mulcted 6064 עָנַשׁ Prov. 17:26 כו גַּם עֲנוֹשׁ לַצַּדִּיק לֹא-טוֹב-- לְהַכּוֹת נְדִיבִים עַל-יֹשֶׁר. 26 To punish also the righteous is not good, nor to strike the noble for their uprightness.

45868 עַנּוֹת 2 Verb - Piel Infinitive construct 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted 6031 עָנָה Exod. 32:18; Isa. 58:5 יח
וַיֹּאמֶר, אֵין קוֹל עֲנוֹת גְּבוּרָה, וְאֵין קוֹל, עֲנוֹת חֲלוּשָׁה; קוֹל עַנּוֹת, אָנֹכִי שֹׁמֵעַ. 18 And he said: 'It is not the voice of them that shout for mastery, neither is it the voice of them that cry for being overcome, but the noise of them that sing do I hear.'

45869 עֲנוֹת 3 Conjunctive waw | Noun proper - feminine singular Beth-anoth = |house of responses (or afflictions)|; 1) a place in Judah 1042
בֵּית־עֲנוֹת Exod. 32:18 x 2; Jos. 15:59 יח וַיֹּאמֶר, אֵין קוֹל עֲנוֹת גְּבוּרָה, וְאֵין קוֹל, עֲנוֹת
חֲלוּשָׁה; קוֹל עַנּוֹת, אָנֹכִי שֹׁמֵעַ. 18 And he said: 'It is not the voice of them that shout for mastery, neither is it the voice of them that cry for being overcome, but the noise of them that sing do I hear.'

45870 עֻנּוֹתוֹ 1 כָּל־עֻנּוֹתוֹ Verb - Pual Infinitive construct | third person masculine singular 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted 6031 עָנָה Psalm
132:1 א שִׁיר, הַמַּעֲלוֹת: זְכוֹר-יְהוָה לְדָוִד-- אֵת, כָּל-עֻנּוֹתוֹ. 1 A Song of Ascents. {N}
LORD, remember unto David all his affliction;

45871 עָנִי 38 Adjective - masculine singular 1) poor, afflicted, humble, wretched ; 1a) poor, needy ; 1b) poor and weak ; 1c) poor, weak, afflicted, wretched ; 1d) humble, lowly 6041 עָנִי Deut. 24:12, 14f; 2 Sam. 22:28; Job 24:9, 14; 29:12; 36:15; Psalm 10:2, 9; 14:6; 18:28; 22:25; 34:7; 35:10; 37:14; 40:18; 69:30; 70:6; 74:21; 82:3; 86:1; 88:16; 109:16, 22; 140:13; Prov. 15:15; 22:22; 31:9; Isa. 26:6; 66:2; Jer. 22:16; Ezek. 16:49; 18:12; Hab. 3:14; Zeph. 3:12; Zech. 9:9 יב וְאִם־אִישׁ עָנִי, הוּא--לֹא תִשְׁכַּב, בַּעֲבֹטוֹ.
12 And if he be a poor man, thou shalt not sleep with his pledge;

45872 עֳנִי 5 אֶת־עֳנִי Noun - masculine singular 1) affliction, poverty, misery ; 1a) affliction ; 1b) poverty 6040 עֹנִי Exod. 3:7; 2 Kings 14:26; Neh. 9:9; Psalms 107:10; Lam. 3:1 ז וַיֹּאמֶר יְהוָה, רָאֹה רָאִיתִי אֶת־עֳנִי עַמִּי אֲשֶׁר
בְּמִצְרָיִם; וְאֶת־צַעֲקָתָם שָׁמַעְתִּי מִפְּנֵי נֹגְשָׂיו, כִּי יָדַעְתִּי אֶת־מַכְאֹבָיו. 7 And the LORD said: 'I have surely seen the affliction of My people that are in Egypt, and have heard their cry by reason of their taskmasters; for I know their pains;

45873 עֵנֵי 1 Noun - common dual construct 1) eye ; 1a) eye ; 1a1) of physical eye ; 1a2) as showing mental qualities ; 1a3) of mental and spiritual faculties (fig.) ; 2) spring, fountain 5869 עַיִן Isa. 3:8 ח כִּי כָשְׁלָה יְרוּשָׁלִַם, וִיהוּדָה נָפָל: כִּי־לְשׁוֹנָם וּמַעַלְלֵיהֶם אֶל־יְהוָה, לַמְרוֹת עֵנֵי כְבוֹדוֹ. 8 For Jerusalem is ruined, and Judah is fallen; because their tongue and their doings are against the LORD, to provoke the eyes of His glory.

45874 עֹנִי 7 Noun - common masculine singular absolute affliction; poverty; depression, i.e. Misery: 6040 עֳנִי Deut. 16:3; Job 30:16, 27; 36:8; Psalm 88:10; Prov. 31:5; Isa. 48:10 ג לֹא־תֹאכַל עָלָיו חָמֵץ, שִׁבְעַת יָמִים תֹּאכַל־עָלָיו מַצּוֹת לֶחֶם עֹנִי: כִּי בְחִפָּזוֹן, יָצָאתָ מֵאֶרֶץ מִצְרַיִם--לְמַעַן תִּזְכֹּר אֶת־יוֹם צֵאתְךָ מֵאֶרֶץ מִצְרַיִם, כֹּל יְמֵי חַיֶּיךָ. 3 Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, even the bread of affliction; for in haste didst thou come forth out of the land of Egypt; that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

45875 עָנְיָהּ 1 Noun - masculine singular construct | third person feminine singular 1) affliction, poverty, misery ; 1a) affliction ; 1b) poverty 6040 עֹנִי Lam. 1:7 ז זָכְרָה יְרוּשָׁלִַם, יְמֵי עָנְיָהּ וּמְרוּדֶיהָ--כֹּל מַחֲמֻדֶיהָ, אֲשֶׁר הָיוּ מִימֵי קֶדֶם; בִּנְפֹל עַמָּהּ בְּיַד־צָר, וְאֵין עוֹזֵר לָהּ--רָאוּהָ צָרִים, שָׂחֲקוּ עַל מִשְׁבַּתֶּהָ. {ס} 7 Jerusalem remembereth in the days of her affliction and of her anguish all her treasures that she had from the days of old; now that her people fall by the hand of the adversary, and none doth help her, the adversaries have seen her, they have mocked at her desolations. {S}

45876 עֲנָיָה 1 Noun proper - masculine singular Anaiah = |Jehovah has answered|; 1) a priest who helped Ezra and signed the covenant with Nehemiah 6043 עֲנָיָה Neh. 10:23 כג וּמִן-הַלְוִיִּם--יוֹזָבָד וְשִׁמְעִי, וְקֵלָיָה הוּא קְלִיטָא, פְּתַחְיָה יְהוּדָה, וֶאֱלִיעֶזֶר. {ס} 23 And of the Levites: Jozabad, and Shimei, and Kelaiah--the same is Kelita--Pethahiah, Judah, and Eliezer. {S}

45877 עֲנִיָּה 3 Adjective - feminine singular 1) poor, afflicted, humble, wretched ; 1a) poor, needy ; 1b) poor and weak ; 1c) poor, weak, afflicted, wretched ; 1d) humble, lowly 6041 עָנִי Isaiah 10:30; 51:21; 54:11 ל צַהֲלִי קוֹלֵךְ, בַּת־גַּלִּים; הַקְשִׁיבִי לַיְשָׁה, עֲנִיָּה עֲנָתוֹת. 30 Cry thou with a shrill voice, O daughter of Gallim! Hearken, O Laish! O thou poor Anathoth!

45878 עָנָיו 1 עָנָוkethib עֲנִיֵּו / עָנָיו ;qere; Adjective - masculine singular construct | suffix third person masculine singular qere 1) poor, humble, afflicted, meek; 1a) poor, needy ; 1b) poor and weak ; 1c) poor, weak and afflicted ; 1d) humble, lowly, meek 6035 עָנָו Num. 12:3 ג וְהָאִישׁ מֹשֶׁה, עָנָו מְאֹד--מִכֹּל, הָאָדָם, אֲשֶׁר, עַל-פְּנֵי הָאֲדָמָה. {ס} 3 Now the man Moses was very meek, above all the men that were upon the face of the earth.-- {S}

45879 עָנְיִי 9 אֶת־עָנְיִי Noun - masculine singular construct | first person common singular 1) affliction, poverty, misery ; 1a) affliction ; 1b) poverty 6040 עֳנִי Gen. 31:42; 41:52; Job 10:15; Psalms 9:14; 25:18; 31:8; 119:153; Lam. 1:9; 3:19 מב לוּלֵי אֱלֹהֵי אָבִי אֱלֹהֵי אַבְרָהָם וּפַחַד יִצְחָק, הָיָה לִי--כִּי עַתָּה, רֵיקָם שִׁלַּחְתָּנִי;

אֶת־עָנְיִי וְאֶת־יְגִיעַ כַּפַּי, רָאָה אֱלֹהִים--וַיּוֹכַח אָמֶשׁ.   42 Except the God of my father, the God of Abraham, and the Fear of Isaac, had been on my side, surely now hadst thou sent me away empty. God hath seen mine affliction and the labour of my hands, and gave judgment yesternight.'

45880 עֲנִיֵּי־ 7 עֲנִיֵּי־אָרֶץ Adjective - masculine plural construct 1) poor, afflicted, humble, wretched ; 1a) poor, needy ; 1b) poor and weak ; 1c) poor, weak, afflicted, wretched ; 1d) humble, lowly 6041 עָנִי Job 24:4; Psalms 72:4; Isa. 10:2; 14:32; Amos 8:4; Zech. 11:7, 11 ד יַטּוּ אֶבְיֹנִים מִדָּרֶךְ; יַחַד חֻבְּאוּ, עֲנִיֵּי־אָרֶץ.
4 They turn the needy out of the way; the poor of the earth hide themselves together.

45881 עֲנִיֶּיךָ 1 Adjective - masculine plural construct | second person masculine singular 1) poor, afflicted, humble, wretched ; 1a) poor, needy ; 1b) poor and weak ; 1c) poor, weak, afflicted, wretched ; 1d) humble, lowly 6041 עָנִי Psalm 74:19 יט אַל-תִּתֵּן לְחַיַּת, נֶפֶשׁ תּוֹרֶךָ; חַיַּת עֲנִיֶּיךָ, אַל-תִּשְׁכַּח לָנֶצַח. 19 O deliver not the soul of Thy turtle-dove unto the wild beast; forget not the life of Thy poor for ever.

45882 עֲנָיִים 1 עֲנָוִיםqere; Adjective - masculine plural absolute kethib 1) poor, afflicted, humble, wretched ; 1a) poor, needy ; 1b) poor and weak ; 1c) poor, weak, afflicted, wretched ; 1d) humble, lowly 6041 עָנִי Prov. 14:21 כא בָּז-לְרֵעֵהוּ חוֹטֵא; וּמְחוֹנֵן ענוים (עֲנָוִים) אַשְׁרָיו. 21 He that despiseth his neighbour sinneth; but he that is gracious unto the humble, happy is he.

45883 עֲנִיִּים 10 Adjective - masculine plural 1) poor, afflicted, humble, wretched ; 1a) poor, needy ; 1b) poor and weak ; 1c) poor, weak, afflicted, wretched ; 1d) humble, lowly 6041 עָנִי Job 34:28; 36:6; Psalms 9:13, 19; 10:12; 12:6; Prov. 16:19; 30:14; Isa. 3:15; 32:7 כח לְהָבִיא עָלָיו, צַעֲקַת-דָּל; וְצַעֲקַת עֲנִיִּים יִשְׁמָע. 28 So that they cause the cry of the poor to come unto Him, and He heareth the cry of the afflicted.

45884 עָנְיֵךְ 1 אֶל־עָנְיֵךְ Noun - masculine singular construct | second feminine singular 1) affliction, poverty, misery ; 1a) affliction ; 1b) poverty 6040 עֳנִי Gen. 16:11 יא וַיֹּאמֶר לָהּ מַלְאַךְ יְהוָה, הִנָּךְ הָרָה וְיֹלַדְתְּ בֵּן, וְקָרָאת שְׁמוֹ יִשְׁמָעֵאל, כִּי־שָׁמַע יְהוָה אֶל־עָנְיֵךְ. 11 And the angel of the LORD said unto her: 'Behold, thou art with child, and shalt bear a son; and thou shalt call his name Ishmael, because the LORD hath heard thy affliction.

45885 עָנְיָם 1 אֶת־עָנְיָם Noun - masculine singular construct | third person masculine plural 1) affliction, poverty, misery ; 1a) affliction ; 1b) poverty 6040 עֳנִי Exod. 4:31 לא וַיַּאֲמֵן, הָעָם; וַיִּשְׁמְעוּ כִּי־פָקַד יְהוָה אֶת־בְּנֵי יִשְׂרָאֵל, וְכִי רָאָה אֶת־עָנְיָם, וַיִּקְּדוּ, וַיִּשְׁתַּחֲווּ. 31 And the people believed; and when they heard that the LORD had remembered the children of Israel, and that He had seen their affliction, then they bowed their heads and worshipped.

45886 יְעֵנִים 1 כַּיְעֵנִיםqere; Noun - common masculine plural no state kethib ostrich 3283 יָעֵן Lam. 4:3 ג גַּם־תנין (תַּנִּים) חָלְצוּ שַׁד, הֵינִיקוּ גּוּרֵיהֶן; בַּת־עַמִּי לְאַכְזָר, כי ענים (כַּיְעֵנִים) בַּמִּדְבָּר. {ס} 3 Even the

jackals draw out the breast, they give suck to their young ones; the daughter of my people is become cruel, like the ostriches in the wilderness. {S}

45887 עָנַ֣יִן 1 Verb - Qal Participle - masculine plural 1) to answer, respond ; 1a) (P'al) ; 1a1) to answer, make reply ; 1a2) to respond 6032 עֲנָה Dan. 3:24 כד אֱדַ֙יִן נְבוּכַדְנֶצַּ֣ר מַלְכָּ֔א תְּוַ֖הּ וְקָ֣ם בְּהִתְבְּהָלָ֑ה עָנֵ֨ה וְאָמַ֜ר לְהַדָּבְר֗וֹהִי הֲלָא֩ גֻבְרִ֨ין תְּלָתָ֜ה רְמֵ֤ינָא לְגוֹא־נוּרָא֙ מְכַפְּתִ֔ין עָנַ֤יִן וְאָמְרִין֙ לְמַלְכָּ֔א יַצִּיבָ֖א מַלְכָּֽא׃ 24 Then Nebuchadnezzar the king was alarmed, and rose up in haste; he spoke and said unto his ministers: 'Did not we cast three men bound into the midst of the fire?' They answered and said unto the king: 'True, O king.'

45888 עֲנָ֑יִן 1 Noun - masculine plural v ; 1) (P'al) to be humble, be low ; adj ; 2) poor, needy 6033 עֲנֵה Dan. 4:24 כד לָהֵ֤ן מַלְכָּא֙ מִלְכִּ֙י יִשְׁפַּ֣ר עליך (עֲלָ֔ךְ), וחטיך (וַחֲטָאָךְ֙) בְּצִדְקָ֣ה פְרֻ֔ק וַעֲוָיָתָ֖ךְ בְּמִחַ֣ן עֲנָ֑יִן הֵ֛ן תֶּהֱוֵ֥ה אַרְכָ֖ה לִשְׁלֵוְתָֽךְ׃ 24 Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by almsgiving, and thine iniquities by showing mercy to the poor; if there may be a lengthening of thy prosperity.'

45889 עִנְיָ֗ן 2 Noun - masculine singular 1) occupation, task, job 6045 עִנְיָן Eccl. 2:26; 5:2 כו כִּ֤י לְאָדָם֙ שֶׁטּ֣וֹב לְפָנָ֔יו נָתַ֛ן חָכְמָ֥ה וְדַ֖עַת וְשִׂמְחָ֑ה וְלַחוֹטֶא֩ נָתַ֨ן עִנְיָ֜ן לֶאֱסֹ֣ף וְלִכְנ֗וֹס לָתֵת֙ לְטוֹב֙ לִפְנֵ֣י הָאֱלֹהִ֔ים--גַּם־זֶ֥ה הֶ֖בֶל וּרְע֥וּת רֽוּחַ׃ 26 For to the man that is good in His sight He giveth wisdom, and knowledge, and joy; but to the sinner He giveth the task, to gather and to heap up, that he may leave to him that is good in the sight of God. This also is vanity and a striving after wind.

45890 עִנְיַ֣ן 1 Noun - masculine singular construct 1) occupation, task, job 6045 עִנְיָן Eccl. 1:13 יג וְנָתַ֣תִּי אֶת־לִבִּ֗י לִדְר֤וֹשׁ וְלָתוּר֙ בַּֽחָכְמָ֔ה עַ֛ל כָּל־אֲשֶׁ֥ר נַעֲשָׂ֖ה תַּ֣חַת הַשָּׁמָ֑יִם ה֣וּא ׀ עִנְיַ֣ן רָ֗ע נָתַ֧ן אֱלֹהִ֛ים לִבְנֵ֥י הָאָדָ֖ם--לַעֲנ֥וֹת בּֽוֹ׃ 13 And I applied my heart to seek and to search out by wisdom concerning all things that are done under heaven; it is a sore task that God hath given to the sons of men to be exercised therewith.

45891 עָנְיֵ֖נוּ 2 אֶת־עָנְיֵ֖נוּ Noun - masculine singular construct | first person common plural 1) affliction, poverty, misery ; 1a) affliction ; 1b) poverty 6040 עֳנִי Deut. 26:7; Psalms 44:25 ז וַנִּצְעַ֕ק אֶל־יְהוָ֖ה אֱלֹהֵ֣י אֲבֹתֵ֑ינוּ וַיִּשְׁמַ֤ע יְהוָה֙ אֶת־קֹלֵ֔נוּ וַיַּ֧רְא אֶת־עָנְיֵ֛נוּ וְאֶת־עֲמָלֵ֖נוּ וְאֶת־לַחֲצֵֽנוּ׃ 7 And we cried unto the LORD, the God of our fathers, and the LORD heard our voice, and saw our affliction, and our toil, and our oppression.

45892 עִנִּ֣ינוּ 1 Verb - Piel Perfect - first person common plural 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted 6031 עָנָה Isa. 58:3 ג לָ֤מָּה צַּ֙מְנוּ֙ וְלֹ֣א

רָאִיתָ, עִנִּינוּ נַפְשֵׁנוּ וְלֹא תֵדָע; הֵן בְּיוֹם צֹמְכֶם תִּמְצְאוּ־חֵפֶץ, וְכָל־עַצְּבֵיכֶם תִּנְגֹּשׂוּ. 3 'Wherefore have we fasted, and Thou seest not? Wherefore have we afflicted our soul, and Thou takest no knowledge?'--Behold, in the day of your fast ye pursue your business, and exact all your labours.

45893 עִנְיָנוֹ 1 Noun - masculine singular construct | third person masculine singular 1) occupation, task, job 6045 עִנְיָן Eccl. 2:23
כג כִּי כָל־יָמָיו מַכְאֹבִים, וָכַעַס עִנְיָנוֹ־־גַּם־בַּלַּיְלָה, לֹא־שָׁכַב לִבּוֹ; גַּם־זֶה, הֶבֶל הוּא. 23 For all his days are pains, and his occupation vexation; yea, even in the night his heart taketh not rest. This also is vanity.

45894 עִנִּיתָ 1 Verb - Piel Perfect - second person masculine singular
1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted 6031 עָנָה Psalm 88:8 ח עָלַי, סָמְכָה חֲמָתֶךָ; וְכָל-מִשְׁבָּרֶיךָ, עִנִּיתָ סֶּלָה. 8 Thy wrath lieth hard upon me, and all Thy waves Thou pressest down. Selah

45895 עִנִּיתָהּ 1 Verb - Piel Perfect - second person masculine singular | third person feminine singular 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted 6031 עָנָה Deut. 21:14 יד וְהָיָה אִם־לֹא חָפַצְתָּ בָּהּ, וְשִׁלַּחְתָּהּ לְנַפְשָׁהּ, וּמָכֹר לֹא־תִמְכְּרֶנָּה, בַּכָּסֶף; לֹא־תִתְעַמֵּר בָּהּ, תַּחַת אֲשֶׁר עִנִּיתָהּ. {ס} 14 And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not deal with her as a slave, because thou hast humbled her. {S}

45896 עֻנֵּיתִי 1 כִּי־עֻנֵּיתִי Verb - Pual Perfect - first person common singular 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted 6031 עָנָה Psalm 119:71
עא טוֹב-לִי כִי-עֻנֵּיתִי-- לְמַעַן, אֶלְמַד חֻקֶּיךָ. 71 It is good for me that I have been afflicted, in order that I might learn Thy statutes.

45897 עָנִיתִי 2 Verb - Qal Perfect - first person common singular 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell 6030 עָנָה Psalm 116:10; Hos. 14:9 י הֶאֱמַנְתִּי, כִּי אֲדַבֵּר; אֲנִי, עָנִיתִי מְאֹד. 10 I trusted even when I spoke: 'I am greatly afflicted.'

45898 עִנֵּיתִי 1 Verb - Piel Perfect - first person common singular 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted 6031 עָנָה Psalm 35:13 יג וַאֲנִי, בַּחֲלוֹתָם לְבוּשִׁי שָׂק-- עִנֵּיתִי בַצּוֹם נַפְשִׁי; וּתְפִלָּתִי, עַל-חֵיקִי תָשׁוּב. 13 But as for me, when they were sick, my clothing was sackcloth, I afflicted my soul with fasting; {N} and my prayer, may it return into mine own bosom.

45899 עֲנִיתִיךָ 1 Verb - Qal Perfect - first person common singular | second person masculine singular 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell 6030 עָנָה Isa. 49:8 ח כֹּה אָמַר יְהוָה, בְּעֵת רָצוֹן עֲנִיתִיךָ, וּבְיוֹם יְשׁוּעָה, עֲזַרְתִּיךָ; וְאֶצָּרְךָ, וְאֶתֶּנְךָ לִבְרִית עָם, לְהָקִים אֶרֶץ, לְהַנְחִיל נְחָלוֹת שֹׁמֵמוֹת. 8 Thus saith the LORD: In an acceptable time have I answered thee, and in a day of salvation have I helped thee; and I will preserve thee, and give thee for a covenant of the people, to raise up the land, to cause to inherit the desolate heritages;

45900 עֲנִיתָם 1 Verb - Qal Perfect - second person masculine singular | third person masculine plural 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell 6030 עָנָה Psalm 99:8 ח יְהוָה אֱלֹהֵינוּ, אַתָּה עֲנִיתָם: אֵל נֹשֵׂא, הָיִיתָ לָהֶם; וְנֹקֵם, עַל-עֲלִילוֹתָם. 8 O LORD our God, Thou didst answer them; {N} a forgiving God wast Thou unto them, though Thou tookest vengeance of their misdeeds.

45901 עֲנִיתֶם 2 Verb - Qal Perfect - second person masculine plural 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell 6030 עָנָה Isa. 65:12; Jer. 7:13 יב וּמָנִיתִי אֶתְכֶם לַחֶרֶב, וְכֻלְּכֶם לַטֶּבַח תִּכְרָעוּ--יַעַן קָרָאתִי וְלֹא עֲנִיתֶם, דִּבַּרְתִּי וְלֹא שְׁמַעְתֶּם; וַתַּעֲשׂוּ הָרַע בְּעֵינַי, וּבַאֲשֶׁר לֹא־חָפַצְתִּי בְּחַרְתֶּם. {פ} 12 I will destine you to the sword, and ye shall all bow down to the slaughter; because when I called, ye did not answer, when I spoke, ye did not hear; but ye did that which was evil in Mine eyes, and chose that wherein I delighted not. {P}

45902 עִנִּיתָנוּ 1 Verb - Piel Perfect - second person masculine singular | first person common plural 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted 6031 עָנָה Psalm 90:15 טו שַׂמְּחֵנוּ, כִּימוֹת עִנִּיתָנוּ: שְׁנוֹת, רָאִינוּ רָעָה. 15 Make us glad according to the days wherein Thou hast afflicted us, according to the years wherein we have seen evil.

45903 עֲנִיתָנִי 2 Verb - Qal Perfect - second person masculine singular | first person common singular 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell 6030 עָנָה Psalm 22:21/22; 118:21 כב הוֹשִׁיעֵנִי, מִפִּי אַרְיֵה; וּמִקַּרְנֵי רֵמִים עֲנִיתָנִי. 22 Save me from the lion's mouth; yea, from the horns of the wild-oxen do Thou answer me.

45904 עִנִּיתָנִי 1 Verb - Piel Perfect - second person masculine singular | first person common singular 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted 6031 עָנָה Psalm 119:75 עה יָדַעְתִּי יְהוָה, כִּי-צֶדֶק מִשְׁפָּטֶיךָ; וֶאֱמוּנָה, עִנִּיתָנִי. 75 I know, O LORD, that Thy judgments are righteous, and that in faithfulness Thou hast afflicted me.

45905 עָנְךָ 2 Verb - Qal Perfect - third person masculine singular | second person masculine singular 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell 6030 עָנָה Isa. 30:19; Jer. 23:37 יט כִּי־עַם בְּצִיּוֹן יֵשֵׁב, בִּירוּשָׁלִָם; בָּכוֹ לֹא־תִבְכֶּה, חָנוֹן יָחְנְךָ לְקוֹל זַעֲקֶךָ--כְּשָׁמְעָתוֹ, עָנָךְ. 19 For, O people that dwellest in Zion at Jerusalem, thou shalt weep no more; He will surely be gracious unto thee at the voice of thy cry, when He shall hear, He will answer thee.

45906 עָנָם 2 Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to

dwell 6030 עָנָה 2 Sam. 22:42; Psalms 18:42 מב יִשְׁעוּ, וְאֵין מֹשִׁיעַ; אֶל־
יְהוָה, וְלֹא עָנָם. {ר} 42 They looked, but there was none to save; even unto the LORD,
but He answered them not.
45907 עָנֵם 1 וְאֶת־עָנֵם Noun proper - feminine singular Anem
= |fountains|; 1) a Levitical city in Issachar allotted to the Gershonites 6046
עָנֵ֫ים 1 Chr. 6:58 {ס} נח וְאֶת־רָאמוֹת, וְאֶת־מִגְרָשֶׁיהָ, וְאֶת־עָנֵם, וְאֶת־מִגְרָשֶׁיהָ.
58 and Ramoth with the open land about it, and Anem with the open land about it; {S}
45908 עֲנָמִים 2 וְאֶת־עֲנָמִים Noun proper - masculine singular
Anamim = |affliction of the waters|; 1) a tribe of Egyptians 6047 עֲנָמִים
Gen. 10:13; 1 Chr. 1:11 יג וּמִצְרַיִם יָלַד אֶת־לוּדִים וְאֶת־עֲנָמִים, וְאֶת־לְהָבִים--וְאֶת־נַפְתֻּחִים.
13 And Mizraim begot Ludim, and Anamim, and Lehabim, and Naphtuhim,
45909 עָנָן 22 Noun - masculine singular 1) cloud, cloudy, cloud-mass ; 1a) cloud-mass (of theophanic cloud) ; 1b) cloud 6051 עָנָן Gen. 9:14; Exod. 13:21; Num. 12:5; 14:14; Deut. 4:11; 31:15; 2 Chr. 5:13; Neh. 9:12; 10:27; Job 7:9; 26:8; 38:9; Psalm 97:2; 99:7; 105:39; Isa. 4:5; Ezek. 1:4; 30:3, 18; 34:12; Joel 2:2; Zeph. 1:15
יד וְהָיָה, בְּעַנְנִי עָנָן עַל־הָאָרֶץ, וְנִרְאֲתָה הַקֶּשֶׁת, בֶּעָנָן. 14 And it shall come to pass, when I
bring clouds over the earth, and the bow is seen in the cloud,
45910 עֲנַן־ 4 Noun - masculine singular construct 1) cloud, cloudy,
cloud-mass ; 1a) cloud-mass (of theophanic cloud) ; 1b) cloud 6051 עָנָן
Exod. 40:38; Lev. 16:13; Job 37:11; Ezek. 8:11 לח כִּי עֲנַן יְהוָה עַל־הַמִּשְׁכָּן, יוֹמָם, וְאֵשׁ,
תִּהְיֶה לַיְלָה בּוֹ--לְעֵינֵי כָל־בֵּית־יִשְׂרָאֵל, בְּכָל־מַסְעֵיהֶם. {ש} 38 For the cloud of the LORD
was upon the tabernacle by day, and there was fire therein by night, in the sight of all the
house of Israel, throughout all their journeys.-- {P}
45911 עֲנָנָה 1 Noun - feminine singular 1) cloud, cloudy
6053 עֲנָנָה Job 3:5 ה יִגְאָלֻהוּ, חֹשֶׁךְ וְצַלְמָוֶת--תִּשְׁכָּן-עָלָיו עֲנָנָה; יְבַעֲתֻהוּ,
כִּמְרִירֵי יוֹם. 5 Let darkness and the shadow of death claim it for their own; let a cloud
dwell upon it; let all that maketh black the day terrify it.
45912 עֹנְנָה 1 Verb - Poel Participle - feminine singular absolute 1)
(Piel) to make appear, produce, bring (clouds) ; 2) (Poel) to practise soothsaying, conjure ; 2a) to observe times, practice soothsaying or spiritism or magic or augury or witchcraft ; 2b) soothsayer, enchanter, sorceress, diviner, fortuneteller, barbarian, Meonenim (participle)
6049 עָנַן Isaiah 57:3 ג וְאַתֶּם קִרְבוּ־הֵנָּה, בְּנֵי עֹנְנָה; זֶרַע מְנָאֵף, וַתִּזְנֶה. 3
But draw near hither, ye sons of the sorceress, the seed of the adulterer and the harlot.
45913 עֲנֵנִי 1 Verb - Qal Imperative - masculine singular | first person
common singular 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to
dwell 6030 עָנָה Psalm 143:7 ז מַהֵר עֲנֵנִי, יְהוָה-- כָּלְתָה רוּחִי: אַל-
תַּסְתֵּר פָּנֶיךָ מִמֶּנִּי; וְנִמְשַׁלְתִּי, עִם-יֹרְדֵי בוֹר. 7 Answer me speedily, O LORD, my spirit
faileth; {N} hide not Thy face from me; lest I become like them that go down into the pit.

45914 עֲנָנוֹ 2 Noun - masculine singular construct | third person masculine singular 1) cloud, cloudy, cloud-mass ; 1a) cloud-mass (of theophanic cloud) ; 1b) cloud 6051 עָנָן Job 26:9; 37:15 ט מְאַחֵז פְּנֵי־כִסֵּה; פַּרְשֵׁז עָלָיו עֲנָנוֹ.
9 He closeth in the face of His throne, and spreadeth His cloud upon it.

45915 עָנָנִי 4 וְלֹא־עָנָנִי Verb - Qal Perfect - third person masculine singular | first person common singular 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell 6030 עָנָה 1 Sam. 28:15; 1 Kings 2:30; Psalms 118:5; Cant. 5:6 טו וַיֹּאמֶר שְׁמוּאֵל אֶל־שָׁאוּל, לָמָּה הִרְגַּזְתַּנִי לְהַעֲלוֹת אֹתִי; וַיֹּאמֶר שָׁאוּל צַר־לִי מְאֹד וּפְלִשְׁתִּים נִלְחָמִים בִּי, וֵאלֹהִים סָר מֵעָלַי וְלֹא־עָנָנִי עוֹד גַּם בְּיַד־הַנְּבִיאִם גַּם־בַּחֲלֹמוֹת, וָאֶקְרָאֶה לְךָ, לְהוֹדִיעֵנִי מָה אֶעֱשֶׂה. {ס} 15 And Samuel said to Saul: 'Why hast thou disquieted me, to bring me up?' And Saul answered: 'I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams; therefore I have called thee, that thou mayest make known unto me what I shall do.' {S}

45916 עֲנָנֵי 1 עִם־עֲנָנֵי Noun - masculine plural construct 1) cloud 6050 עֲנָנֵי Dan. 7:13 יג חָזֵה הֲוֵית, בְּחֶזְוֵי לֵילְיָא, וַאֲרוּ עִם־עֲנָנֵי שְׁמַיָּא, כְּבַר אֱנָשׁ אָתֵה הֲוָא; וְעַד־עַתִּיק יוֹמַיָּא מְטָה, וּקְדָמוֹהִי הַקְרְבוּהִי. 13 I saw in the night visions, and, behold, there came with the clouds of heaven one like unto a son of man, and he came even to the Ancient of days, and he was brought near before Him.

45917 עֲנֵנִי 12 Verb - Qal Imperative - masculine singular | first person common singular 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell 6030 עָנָה 1 Kings 18:37; Psalms 4:2; 13:4; 69:14, 17f; 86:1; 102:3; 119:145; 143:1, 7 לז עֲנֵנִי יְהוָה, עֲנֵנִי, וְיֵדְעוּ הָעָם הַזֶּה, כִּי־אַתָּה יְהוָה הָאֱלֹהִים; וְאַתָּה הֲסִבֹּתָ אֶת־לִבָּם, אֲחֹרַנִּית. 37 Hear me, O LORD, hear me, that this people may know that Thou, LORD, art God, for Thou didst turn their heart backward.'

45918 עֲנָנְיָה 2 בֶּן־עֲנָנְיָה Noun proper - feminine singular Ananiah = |Jehovah clouds| ; n pr m ; 1) ancestor of Azariah who assisted in rebuilding the city wall in the time of Nehemiah ; n pr loc ; 2) a city northwest of Jerusalem to which some Benjamite exiles returned 6055 עֲנַנְיָה Neh. 3:23; 11:32 כג אַחֲרָיו הֶחֱזִיק בִּנְיָמִן וְחַשּׁוּב, נֶגֶד בֵּיתָם; {ס} אַחֲרָיו הֶחֱזִיק, עֲזַרְיָה בֶן-מַעֲשֵׂיָה בֶּן-עֲנָנְיָה--אֵצֶל בֵּיתוֹ. {ס}
23 After them repaired Benjamin and Hasshub over against their house. {S} After them repaired Azariah the son of Maaseiah the son of Ananiah beside his own house. {S}

45919 עֹנְנִיכֶם 1 וְאֶל־עֹנְנֵיכֶם Verb - Poel Participle - masculine plural construct | suffix second person masculine plural 1) (Piel) to make appear, produce, bring (clouds) ; 2) (Poel) to practise soothsaying, conjure ; 2a) to observe times, practice soothsaying or spiritism or magic or augury or witchcraft ; 2b) soothsayer, enchanter, sorceress, diviner, fortuneteller, barbarian, Meonenim (participle) 6049 עָנַן

Jer. 27:9 ט וְאַתֶּם אַל־תִּשְׁמְעוּ אֶל־נְבִיאֵיכֶם וְאֶל־קֹסְמֵיכֶם, וְאֶל חֲלֹמֹתֵיכֶם, וְאֶל־עֹנְנֵיכֶם, וְאֶל־
כַּשְּׁפֵיכֶם--אֲשֶׁר־הֵם אֹמְרִים אֲלֵיכֶם, לֵאמֹר, לֹא תַעַבְדוּ, אֶת־מֶלֶךְ בָּבֶל. 9 But as for you,
hearken ye not to your prophets, nor to your diviners, nor to your dreams, nor to your
soothsayers, nor to your sorcerers, that speak unto you, saying: Ye shall not serve the king of
Babylon;
45920 עָנָף 3 Noun - masculine singular 1) bough, branch
6057 עָנָף Ezek. 17:8, 23; 31:3 ח אֶל־שָׂדֶה טּוֹב אֶל־מַיִם רַבִּים, הִיא שְׁתוּלָה--
לַעֲשׂוֹת עָנָף וְלָשֵׂאת פֶּרִי, לִהְיוֹת לְגֶפֶן אַדָּרֶת. 8 It was planted in a good soil by many
waters, that it might bring forth branches, and that it might bear fruit, that it might be a
stately vine.
45921 עַנְפוֹהִי 2 מִן־עַנְפוֹהִי Noun - masculine plural construct | third
person masculine singular 1) bough, branch 6056 עֲנָפֵי Dan. 4:11 x
2 יא קָרֵא בְחַיִל וְכֵן אָמַר, גֹּדּוּ אִילָנָא וְקַצִּצוּ עַנְפוֹהִי, אַתַּרוּ עָפְיֵהּ, וּבַדַּרוּ אִנְבֵּהּ; תְּנֻד חֵיוְתָא מִן־
תַּחְתּוֹהִי, וְצִפְּרַיָּא מִן־עַנְפוֹהִי. 11 He cried aloud, and said thus: Hew down the tree, and
cut off its branches, shake off its leaves, and scatter its fruit; let the beasts get away from
under it, and the fowls from its branches.
45922 עַנְפְּכֶם 1 Noun - masculine singular construct | second person
masculine plural 1) bough, branch 6057 עָנָף Ezek. 36:8 ח
וְאַתֶּם הָרֵי יִשְׂרָאֵל, עַנְפְּכֶם תִּתֵּנוּ, וּפֶרְיְכֶם תִּשְׂאוּ, לְעַמִּי יִשְׂרָאֵל: כִּי קֵרְבוּ, לָבוֹא. 8 But ye, O
mountains of Israel, ye shall shoot forth your branches, and yield your fruit to My people Israel;
for they are at hand to come.
45923 עֲנָק 3 Noun - masculine singular 1) necklace, neck-pendant ;
2) (TWOT) neck 6060 עֲנָק Num. 13:33; Deut. 9:2; Cant. 4:9
לג וְשָׁם רָאִינוּ, אֶת-הַנְּפִילִים בְּנֵי עֲנָק--מִן-הַנְּפִלִים; וַנְּהִי בְעֵינֵינוּ כַּחֲגָבִים, וְכֵן הָיִינוּ בְּעֵינֵיהֶם.
33 And there we saw the Nephilim, the sons of Anak, who come of the Nephilim; and we were
in our own sight as grasshoppers, and so we were in their sight.'
45924 עֲנָקִים 4 Noun proper - masculine plural Anakims = |long-
necked|; 1) a tribe of giants, descendants of Anak, which dwelled in southern Canaan
6062 עֲנָקִים Deut. 1:28; 9:2; Jos. 11:22; 14:12 כח אָנָה אֲנַחְנוּ עֹלִים, אַחֵינוּ
הֵמַסּוּ אֶת־לְבָבֵנוּ לֵאמֹר עַם גָּדוֹל וָרָם מִמֶּנּוּ, עָרִים גְּדֹלֹת וּבְצוּרֹת, בַּשָּׁמָיִם; וְגַם־בְּנֵי עֲנָקִים, רָאִינוּ שָׁם.
28 Whither are we going up? our brethren have made our heart to melt, saying: The people is
greater and taller than we; the cities are great and fortified up to heaven; and moreover we
have seen the sons of the Anakim there.'
45925 עֲנָקַתְמוֹ 1 Verb - Qal Perfect - third person feminine singular | third
person masculine singular 1) to serve as a necklace, adorn with a neck ornament ; 1a)
(Qal) to serve as a necklace ; 1b) (Hiphil) to make a necklace 6059 עָנַק
Psalm 73:6 ו לָכֵן, עֲנָקַתְמוֹ גַאֲוָה; יַעֲטָף-שִׁית, חָמָס לָמוֹ. 6 Therefore pride is as a
chain about their neck; violence covereth them as a garment.
45926 עָנֵר 3 Noun proper - feminine singular Aner = |boy| ; n pr
m ; 1)one of the Amorite chiefs who aided Abraham in the pursuit of the 4 invading kings ; n
pr loc ; 2) a Levitical city west of the Jordan in Manasseh allotted to the Kohathite Levites

6063 עָנֵר Gen. 14:13, 24; 1 Chr. 6:55 יג וַיָּבֹא, הַפָּלִיט, וַיַּגֵּד, לְאַבְרָם הָעִבְרִי;
וְהוּא שֹׁכֵן בְּאֵלֹנֵי מַמְרֵא הָאֱמֹרִי, אֲחִי אֶשְׁכֹּל וַאֲחִי עָנֵר, וְהֵם, בַּעֲלֵי בְרִית-אַבְרָם. 13 And there
came one that had escaped, and told Abram the Hebrew--now he dwelt by the terebinths of
Mamre the Amorite, brother of Eshcol, and brother of Aner; and these were confederate with
Abram.
45927 עֹנֶשׁ 2 וַיִּתֶּן-עֹנֶשׁ Noun - common masculine singular absolute
an indemnity, fine 6066 עֹנֶשׁ 2 Kings 23:33; Prov. 19:19 לג וַיַּאַסְרֵהוּ
פַרְעֹה נְכֹה בְרִבְלָה בְּאֶרֶץ חֲמָת, במלך (מִמְּלֹךְ) בִּירוּשָׁלִָם; וַיִּתֶּן-עֹנֶשׁ, עַל-הָאָרֶץ, מֵאָה כִכַּר-כֶּסֶף,
וְכִכַּר זָהָב. 33 And Pharaoh-necoh put him in bands at Riblah in the land of Hamath,
that he might not reign in Jerusalem; and put the land to a fine of a hundred talents of silver,
and a talent of gold.
45928 עֲנָת 6 וּבֵית-עֲנָת Noun proper - masculine singular
Beth-anath: temple of Anat, a place in Naphtali 1043 עֲנָה Jos. 19:38; Jdg.
1:33; 3:31; 5:6; Dan. 5:10 לח וְיִרְאוֹן, וּמִגְדַּל-אֵל, חֳרֵם וּבֵית-עֲנָת, וּבֵית שָׁמֶשׁ: עָרִים תְּשַׁע-
עֶשְׂרֵה, וְחַצְרֵיהֶן. 38 and Iron, and Migdal-el, and Horem, and Beth-anath, and Beth-
shemesh; nineteen cities with their villages.
45929 עָנְתָה 3 Verb - Qal Perfect - third person feminine singular 1)
to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to
testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered,
receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell 6030 עָנָה
1 Sam. 4:20; Isa. 3:9; 59:12 כ וּכְעֵת מוּתָהּ, וַתְּדַבֵּרְנָה הַנִּצָּבוֹת עָלֶיהָ, אַל-תִּירְאִי, כִּי בֵן
יָלָדְתְּ; וְלֹא עָנְתָה, וְלֹא-שָׁתָה לִבָּהּ. 20 And about the time of her death the women that
stood by her said unto her: 'Fear not; for thou hast brought forth a son.' But she answered not,
neither did she regard it.
45930 עַנֹּתוֹ 2 Verb - Piel Infinitive construct | third person masculine
singular 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be
afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be
depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble
oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle,
afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d)
(Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ;
2f1) to humble oneself ; 2f2) to be afflicted 6031 עָנָה Exod. 1:11; 2 Sam.
13:32 יא וַיָּשִׂימוּ עָלָיו שָׂרֵי מִסִּים, לְמַעַן עַנֹּתוֹ בְּסִבְלֹתָם; וַיִּבֶן עָרֵי מִסְכְּנוֹת, לְפַרְעֹה--אֶת-פִּתֹם,
וְאֶת-רַעַמְסֵס. 11 Therefore they did set over them taskmasters to afflict them with their
burdens. And they built for Pharaoh store-cities, Pithom and Raamses.
45931 עֲנָתוֹת 9 אֶת-עֲנָתוֹת Noun proper - feminine singular
Anathoth = |answers to prayer|; n pr m ; 1) son of Becher and grandson of Benjamin ; 2)one
of the heads of the people who signed the covenant with Nehemiah ; n pr loc ; 3) a city of
Benjamin allotted to the priest; located approximately 3 miles (5 km) from Jerusalem;
birthplace of the prophet Jeremiah 6068 עֲנָתוֹת Jos. 21:18; 1 Chr. 6:45; Ezr.
2:23; Neh. 7:27; 10:20; 11:32; Isa. 10:30; Jer. 11:21, 23 יח אֶת-עֲנָתוֹת, וְאֶת-מִגְרָשֶׁהָ, וְאֶת-

עַלְמוֹן, וְאֶת־מִגְרָשֶׁהָ: עָרִים, אַרְבַּע. 18 Anathoth with the open land about it, and Almon with the open land about it; four cities.

45932 עַנֹּתְךָ 2 Verb - Piel Infinitive construct | second person masculine singular 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted 6031 עָנָה Deut. 8:2, 16

ב וְזָכַרְתָּ אֶת־כָּל־הַדֶּרֶךְ, אֲשֶׁר הוֹלִיכְךָ יְהוָה אֱלֹהֶיךָ זֶה אַרְבָּעִים שָׁנָה--בַּמִּדְבָּר: לְמַעַן עַנֹּתְךָ לְנַסֹּתְךָ, לָדַעַת אֶת־אֲשֶׁר בִּלְבָבְךָ הֲתִשְׁמֹר מִצְוֺתָו--אִם־לֹא. 2 And thou shalt remember all the way which the LORD thy God hath led thee these forty years in the wilderness, that He might afflict thee, to prove thee, to know what was in thy heart, whether thou wouldest keep His commandments, or no.

45933 עֲנָתֹת 1 Noun proper - feminine singular Anathoth = |answers to prayer|; n pr m ; 1) son of Becher and grandson of Benjamin ; 2)one of the heads of the people who signed the covenant with Nehemiah ; n pr loc ; 3) a city of Benjamin allotted to the priest; located approximately 3 miles (5 km) from Jerusalem; birthplace of the prophet Jeremiah 6068 עֲנָתוֹת 1 Kings 2:26 כו וּלְאֶבְיָתָר הַכֹּהֵן אָמַר הַמֶּלֶךְ, עֲנָתֹת לֵךְ עַל־שָׂדֶיךָ--כִּי אִישׁ מָוֶת, אָתָּה; וּבַיּוֹם הַזֶּה לֹא אֲמִיתֶךָ, כִּי־נָשָׂאתָ אֶת־אֲרוֹן אֲדֹנָי יְהוִה לִפְנֵי דָּוִד אָבִי, וְכִי הִתְעַנִּיתָ, בְּכֹל אֲשֶׁר־הִתְעַנָּה אָבִי. 26 And unto Abiathar the priest said the king: 'Get thee to Anathoth, unto thine own fields; for thou art deserving of death; but I will not at this time put thee to death, because thou didst bear the ark of the Lord GOD before David my father, and because thou wast afflicted in all wherein my father was afflicted.'

45934 עָסִיס 3 עַל־עָסִיס Noun - masculine singular 1) sweet wine, wine, pressed out juice 6071 עָסִיס Joel 1:5; 4:18; Amos 9:13

ה הָקִיצוּ שִׁכּוֹרִים וּבְכוּ, וְהֵילִלוּ כָּל־שֹׁתֵי יָיִן; עַל־עָסִיס, כִּי נִכְרַת מִפִּיכֶם. 5 Awake, ye drunkards, and weep, and wail, all ye drinkers of wine, because of the sweet wine, for it is cut off from your mouth.

45935 עֳפָאיִם 1 Noun - masculine plural 1) branch, foliage 6073 עֳפָאִים Psalm 104:12 יב עֲלֵיהֶם, עוֹף-הַשָּׁמַיִם יִשְׁכּוֹן; מִבֵּין עֳפָאיִם, יִתְּנוּ-קוֹל. 12 Beside them dwell the fowl of the heaven, from among the branches they sing.

45936 עָפָה 2 Verb - Qal Participle - feminine singular v ; 1) to fly, fly about, fly away ; 1a)(Qal) ; 1a1) to fly, hover ; 1a2) to fly away ; 1b) (Hiphil) to cause to fly, light upon ; 1c) (Polel) ; 1c1) to fly about or to and fro ; 1c2) to cause to fly to and fro, brandish ; 1d) (Hithpolel) to fly away ; 2) (Qal) to cover, be dark ; n f ; 3) gloom 5774 עוּף Zech. 5:1f יא וָאַעַן, וָאֹמַר אֵלָיו: מַה־שְּׁנֵי הַזֵּיתִים הָאֵלֶּה, עַל־יְמִין הַמְּנוֹרָה וְעַל־שְׂמֹאולָהּ. 11 Then answered I, and said unto him: 'What are these two olive-trees upon the right side of the candlestick and upon the left side thereof?'

45937 עָפוֹת 1 Verb - Qal Participle - feminine plural v ; 1) to fly,
fly about, fly away ; 1a)(Qal) ; 1a1) to fly, hover ; 1a2) to fly away ; 1b) (Hiphil) to cause
to fly, light upon ; 1c) (Polel) ; 1c1) to fly about or to and fro ; 1c2) to cause to fly to and fro,
brandish ; 1d) (Hithpolel) to fly away ; 2) (Qal) to cover, be dark ; n f ; 3) gloom
5774 עוּף Isa. 31:5 ה כְּצִפֳּרִים עָפוֹת--כֵּן יָגֵן יְהוָה צְבָאוֹת, עַל-יְרוּשָׁלָםִ; גָּנוֹן
וְהִצִּיל, פָּסֹחַ וְהִמְלִיט. 5 As birds hovering, so will the LORD of hosts protect Jerusalem;
He will deliver it as He protecteth it, He will rescue it as He passeth over.

45938 עָפְיֵהּ 2 Noun - masculine singular construct | third person
masculine singular 1) leafage, foliage 6074 עֳפִי Dan. 4:9, 11
ט עָפְיֵהּ שַׁפִּיר וְאִנְבֵּהּ שַׂגִּיא, וּמָזוֹן לְכֹלָּא-בֵהּ; תְּחֹתוֹהִי תַּטְלֵל חֵיוַת בָּרָא, וּבְעַנְפוֹהִי ידרון (יְדוּרָן)
צִפְּרֵי שְׁמַיָּא, וּמִנֵּהּ, יִתְּזִין כָּל-בִּשְׂרָא. 9 The leaves thereof were fair, and the fruit thereof
much, and in it was food for all; the beasts of the field had shadow under it, and the fowls of
the heaven dwelt in the branches thereof, and all flesh was fed of it.

45939 עֹפֶל 2 Noun - common masculine singular no state homonym 2
Ophel, emerod, in a pile, i. mound, hill, only as acropolis, fortified mound or hill within city, or
Jerusalem, (compare חמת העפל in ofSamaria 2 Kings 5:24; ii. tumour; — only plural
6076 עֹפֶל Isa. 32:14; Mic. 4:8 יד כִּי-אַרְמוֹן נֻטָּשׁ, הֲמוֹן עִיר עֻזָּב; עֹפֶל וָבַחַן
הָיָה בְעַד מְעָרוֹת, עַד-עוֹלָם--מְשׂוֹשׂ פְּרָאִים, מִרְעֵה עֲדָרִים. 14 For the palace shall be
forsaken; the city with its stir shall be deserted; the mound and the tower shall be for dens for
ever, a joy of wild asses, a pasture of flocks;

45940 עֻפְּלָה 1 Verb - Pual Perfect - third person feminine singular
1) to lift up, swell, be lifted up ; 1a) (Pual) to swell ; 1b) (Hiphil) to be bold, be swelled ; 2)
to presume, be heedless; 2a) (Hiphil) to be heedless, show heedlessness 6075
עָפַל Hab. 2:4 ד הִנֵּה עֻפְּלָה, לֹא-יָשְׁרָה נַפְשׁוֹ בּוֹ; וְצַדִּיק, בֶּאֱמוּנָתוֹ יִחְיֶה. {ס} 4
Behold, his soul is puffed up, it is not upright in him; but the righteous shall live by his faith.
{S}

45941 עֳפָלֵי 1 טְחֹרֵיqere; Noun - common masculine plural
construct homonym 1 kethib Ophel, emerod, in a pile, i. mound, hill, only as acropolis,
fortified mound or hill within city, or Jerusalem, (compare חמת העפל in ofSamaria 2 Kings
5:24; ii. tumour; — only plural 6076 עֹפֶל 1 Sam. 6:4 ד וַיֹּאמְרוּ, מָה
הָאָשָׁם אֲשֶׁר נָשִׁיב לוֹ, וַיֹּאמְרוּ מִסְפַּר סַרְנֵי פְלִשְׁתִּים, חֲמִשָּׁה עפלי (טְחֹרֵי) זָהָב וַחֲמִשָּׁה עַכְבְּרֵי
זָהָב: כִּי-מַגֵּפָה אַחַת לְכֻלָּם, וּלְסַרְנֵיכֶם. 4 Then said they: 'What shall be the guilt-offering
which we shall return to Him?' And they said: 'Five golden emerods, and five golden mice,
according to the number of the lords of the Philistines; for one plague was on you all, and on
your lords.

45942 עֳפָלֵיכֶם 1 טְחֹרֵיכֶםqere; Noun - common masculine plural
construct | suffix second person masculine plural homonym 1 kethib Ophel, emerod,
in a pile, i. mound, hill, only as acropolis, fortified mound or hill within city, or Jerusalem,
(compare חמת העפל in ofSamaria 2 Kings 5:24; ii. tumour; — only plural 6076
עֹפֶל 1 Sam. 6:5 ה וַעֲשִׂיתֶם צַלְמֵי עפליכם (טְחֹרֵיכֶם) וְצַלְמֵי עַכְבְּרֵיכֶם, הַמַּשְׁחִיתִם
אֶת-הָאָרֶץ, וּנְתַתֶּם לֵאלֹהֵי יִשְׂרָאֵל, כָּבוֹד; אוּלַי, יָקֵל אֶת-יָדוֹ מֵעֲלֵיכֶם, וּמֵעַל אֱלֹהֵיכֶם, וּמֵעַל אַרְצְכֶם.

5 Wherefore ye shall make images of your emerods, and images of your mice that mar the land;
and ye shall give glory unto the God of Israel; peradventure He will lighten His hand from off
you, and from off your gods, and from off your land.
45943 עֳפָלִים 1 טְחֹרִיםqere; Noun - common masculine plural
absolute homonym 1 kethib Ophel, emerod, in a pile, i. mound, hill, only as acropolis,
fortified mound or hill within city, or Jerusalem, (compare חמת העפל in ofSamaria 2 Kings
5:24; ii. tumour; — only plural 6076 עֹפֶל 1 Sam. 5:9 ט וַיְהִי אַחֲרֵי
הֵסַבּוּ אֹתוֹ, וַתְּהִי יַד־יְהוָה בָּעִיר מְהוּמָה גְּדוֹלָה מְאֹד, וַיַּךְ אֶת־אַנְשֵׁי הָעִיר, מִקָּטֹן וְעַד־גָּדוֹל; וַיִּשָּׂתְרוּ
לָהֶם, עפלים (טְחֹרִים). 9 And it was so, that, after they had carried it about, the hand of
the LORD was against the city with a very great discomfiture; and He smote the men of the
city, both small and great, and emerods broke out upon them.
45944 עַפְעַפָּי 1 Noun - masculine dual construct | first person common
singular 1) eyelid ; 1a) eyelid ; 1b) of dawn, rays of sun (fig.) 6079 עַפְעַף
Hab. 2:4 ד הִנֵּה עֻפְּלָה, לֹא־יָשְׁרָה נַפְשׁוֹ בּוֹ; וְצַדִּיק, בֶּאֱמוּנָתוֹ יִחְיֶה. {ס} 4 Behold, his
soul is puffed up, it is not upright in him; but the righteous shall live by his faith. {S}
45945 עַפְעַפָּיו 1 N-masculine dual construct | third person masculine
singular 1) eyelid ; 1a) eyelid ; 1b) of dawn, rays of sun (fig.) 6079 עַפְעַף
Psalm 11:4 ד יְהוָה, בְּהֵיכַל קָדְשׁוֹ-- יְהוָה, בַּשָּׁמַיִם כִּסְאוֹ: עֵינָיו יֶחֱזוּ-- עַפְעַפָּיו יִבְחֲנוּ, בְּנֵי אָדָם.
4 The LORD is in His holy temple, the LORD, His throne is in heaven; {N} His eyes behold,
His eyelids try, the children of men.
45946 עָפָר 38 Noun - masculine singular 1) dry earth, dust, powder,
ashes, earth, ground, mortar, rubbish ; 1a) dry or loose earth; 1b) debris ; 1c) mortar ; 1d) ore
6083 עָפָר Gen. 2:7; 3:19; 18:27; 26:15; Deut. 32:24; Jos. 7:6; Job 2:12; 7:5; 10:9;
17:16; 19:25; 20:11; 21:26; 22:24; 30:6; 34:15; 38:38; 39:14; 41:25; 42:6; Psalm 22:30; 30:10;
72:9; 103:14; Isa. 2:19; 25:12; 26:5, 19; 47:1; 65:25; Lam. 2:10; Ezek. 24:7; 27:30; Dan. 12:2;
Mic. 1:10; 7:17; Hab. 1:10 ז וַיִּיצֶר יְהוָה אֱלֹהִים אֶת־הָאָדָם, עָפָר מִן־הָאֲדָמָה, וַיִּפַּח בְּאַפָּיו,
נִשְׁמַת חַיִּים; וַיְהִי הָאָדָם, לְנֶפֶשׁ חַיָּה. 7 Then the LORD God formed man of the dust of the
ground, and breathed into his nostrils the breath of life; and man became a living soul.
45947 עֲפַר־ 10 אֶת־עֲפַר Noun - masculine singular construct
1) dry earth, dust, powder, ashes, earth, ground, mortar, rubbish ; 1a) dry or loose earth; 1b)
debris ; 1c) mortar ; 1d) ore 6083 עָפָר Gen. 13:16; Exod. 8:12f; Lev.
14:45; Num. 23:10; 1 Kings 20:10; Job 14:19; Isa. 40:12; Amos 2:7 טז וְשַׂמְתִּי אֶת־זַרְעֲךָ,
כַּעֲפַר הָאָרֶץ: אֲשֶׁר אִם־יוּכַל אִישׁ, לִמְנוֹת אֶת־עֲפַר הָאָרֶץ--גַּם־זַרְעֲךָ, יִמָּנֶה. 16 And I will
make thy seed as the dust of the earth; so that if a man can number the dust of the earth, then
shall thy seed also be numbered.
45948 עָפְרָה 2 Noun proper - masculine singular Ophrah = |fawn| ;
n pr m ; 1) a Judaite, son of Meonothai ; n pr loc ; 2) a town of Benjamin approximately 5
miles (8 km) east of Bethel ; 3) a place in Manasseh, native place of Gideon; probably located
close toShechem 6084 עָפְרָה 1 Sam. 13:17; 1 Chr. 4:14 יז וַיֵּצֵא
הַמַּשְׁחִית מִמַּחֲנֵה פְלִשְׁתִּים, שְׁלֹשָׁה רָאשִׁים: הָרֹאשׁ אֶחָד יִפְנֶה אֶל־דֶּרֶךְ עָפְרָה, אֶל־אֶרֶץ שׁוּעָל.

17 And the spoilers came out of the camp of the Philistines in three companies: one company turned unto the way that leadeth to Ophrah, unto the land of Shual;

45949 עֲפָרָהּ 3 אֶת־עֲפָרָהּ Noun - masculine singular construct | third person feminine singular 1) dry earth, dust, powder, ashes, earth, ground, mortar, rubbish ; 1a) dry or loose earth; 1b) debris ; 1c) mortar ; 1d) ore 6083 עָפָר
2 Kings 23:6; Psalms 102:15; Ezek. 26:4 ו וַיֹּצֵא אֶת־הָאֲשֵׁרָה מִבֵּית יְהוָה מִחוּץ לִירוּשָׁלִַם,
אֶל־נַחַל קִדְרוֹן, וַיִּשְׂרֹף אֹתָהּ בְּנַחַל קִדְרוֹן, וַיָּדֶק לְעָפָר; וַיַּשְׁלֵךְ, אֶת־עֲפָרָהּ, עַל־קֶבֶר, בְּנֵי הָעָם.
6 And he brought out the Asherah from the house of the LORD, without Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and stamped it small to powder, and cast the powder thereof upon the graves of the common people.

45950 עֲפָרוֹ 1 אֶת־עֲפָרוֹ Noun - masculine singular construct | third person masculine singular 1) dry earth, dust, powder, ashes, earth, ground, mortar, rubbish ; 1a) dry or loose earth; 1b) debris ; 1c) mortar ; 1d) ore 6083 עָפָר
Deut. 9:21 כא וְאֶת־חַטַּאתְכֶם אֲשֶׁר־עֲשִׂיתֶם אֶת־הָעֵגֶל, לָקַחְתִּי וָאֶשְׂרֹף אֹתוֹ בָּאֵשׁ, וָאֶכֹּת אֹתוֹ
טָחוֹן הֵיטֵב, עַד אֲשֶׁר־דַּק לְעָפָר; וָאַשְׁלִךְ, אֶת־עֲפָרוֹ, אֶל־הַנַּחַל, הַיֹּרֵד מִן־הָהָר. 21 And I took your sin, the calf which ye had made, and burnt it with fire, and beat it in pieces, grinding it very small, until it was as fine as dust; and I cast the dust thereof into the brook that descended out of the mount.--

45951 עֶפְרוֹן 8 Noun proper - feminine singular Ephron = |fawn-like| ; n pr m ; 1) a Hittite, son of Zohar and theone from whom Abraham bought the field and cave of Machpelah ; n pr loc ; 2) a city on the borders of Benjamin ; 3) a mountain on the northern border of Judah 6085 עֶפְרוֹן Gen. 23:10, 13f, 16f; 49:29; Jos. 15:9; 2 Chr. 13:19 י וְעֶפְרוֹן יֹשֵׁב, בְּתוֹךְ בְּנֵי־חֵת; וַיַּעַן עֶפְרוֹן הַחִתִּי אֶת־אַבְרָהָם בְּאָזְנֵי בְנֵי־חֵת,
לְכֹל בָּאֵי שַׁעַר־עִירוֹ לֵאמֹר. 10 Now Ephron was sitting in the midst of the children of Heth; and Ephron the Hittite answered Abraham in the hearing of the children of Heth, even of all that went in at the gate of his city, saying:

45952 עַפְרוֹת 1 Noun - masculine plural construct 1) dry earth, dust, powder, ashes, earth, ground, mortar, rubbish ; 1a) dry or loose earth; 1b) debris ; 1c) mortar ; 1d) ore 6083 עָפָר Prov. 8:26 כו עַד-לֹא עָשָׂה, אֶרֶץ וְחוּצוֹת; וְרֹאשׁ,
עַפְרוֹת תֵּבֵל. 26 While as yet He had not made the earth, nor the fields, nor the beginning of the dust of the world.

45953 עֳפָרִים 2 Noun - masculine plural 1) deer, fawn, stag, young hart 6082 עֹפֶר Song of Songs Cant. 4:5; 7:4 ה שְׁנֵי שָׁדַיִךְ כִּשְׁנֵי
עֳפָרִים, תְּאוֹמֵי צְבִיָּה, הָרוֹעִים, בַּשּׁוֹשַׁנִּים. 5 Thy two breasts are like two fawns that are twins of a gazelle, which feed among the lilies.

45954 עֶפְרַיִן 1 עֶפְרוֹןkethib; noun proper no gender no number no state qere Ephron = |fawn-like| ; n pr m ; 1) a Hittite, son of Zohar and theone from whom Abraham bought the field and cave of Machpelah ; n pr loc ; 2) a city on the borders of Benjamin ; 3) a mountain on the northern border of Judah 6085 עֶפְרוֹן 2 Ch. 13:19 יט וַיִּרְדֹּף אֲבִיָּה, אַחֲרֵי יָרָבְעָם, וַיִּלְכֹּד מִמֶּנּוּ עָרִים, אֶת־בֵּית־אֵל וְאֶת־בְּנוֹתֶיהָ וְאֶת־
יְשָׁנָה וְאֶת־בְּנוֹתֶיהָ; וְאֶת־עפרון (עֶפְרַיִן), וּבְנֹתֶיהָ. 19 And Abijah pursued after Jeroboam,

and took cities from him, Bethel with the towns thereof, and Jeshanah with the towns thereof, and Ephrain with the towns thereof.
45955 עֲפָרָם 3 אֶת־עֲפָרָם Noun - masculine singular construct | third person masculine plural 1) dry earth, dust, powder, ashes, earth, ground, mortar, rubbish ; 1a) dry or loose earth; 1b) debris ; 1c) mortar ; 1d) ore 6083 עָפָר
2 Kings 23:4, 12; Psalms 104:29 ד וַיְצַו הַמֶּלֶךְ אֶת־חִלְקִיָּהוּ הַכֹּהֵן הַגָּדוֹל וְאֶת־כֹּהֲנֵי הַמִּשְׁנֶה,
וְאֶת־שֹׁמְרֵי הַסַּף, לְהוֹצִיא מֵהֵיכַל יְהוָה, אֵת כָּל־הַכֵּלִים הֶעָשׂוּיִם לַבַּעַל וְלָאֲשֵׁרָה וּלְכֹל צְבָא הַשָּׁמָיִם;
וַיִּשְׂרְפֵם מִחוּץ לִירוּשָׁלִַם, בְּשַׁדְמוֹת קִדְרוֹן, וְנָשָׂא אֶת־עֲפָרָם, בֵּית־אֵל. 4 And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the Asherah, and for all the host of heaven; and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Beth-el.
45956 עֶפְרֹן 3 Noun proper - masculine singular Ephron = |fawn-like| ; n pr m ; 1) a Hittite, son of Zohar and theone from whom Abraham bought the field and cave of Machpelah ; n pr loc ; 2) a city on the borders of Benjamin ; 3) a mountain on the northern border of Judah 6085 עֶפְרוֹן Gen. 25:9; 49:30; 50:13 ט
וַיִּקְבְּרוּ אֹתוֹ יִצְחָק וְיִשְׁמָעֵאל, בָּנָיו, אֶל־מְעָרַת, הַמַּכְפֵּלָה: אֶל־שְׂדֵה עֶפְרֹן בֶּן־צֹחַר, הַחִתִּי, אֲשֶׁר, עַל־
פְּנֵי מַמְרֵא. 9 And Isaac and Ishmael his sons buried him in the cave of Machpelah, in the field of Ephron the son of Zohar the Hittite, which is before Mamre;
45957 עֹפָרֶת 1 Noun - common feminine singular absolute 1) lead 5777 עֹפֶרֶת Jer. 6:29 כט נָחַר מַפֻּחַ, מאשתם (מֵאֵשׁ תַּם) עֹפָרֶת--
לַשָּׁוְא צָרַף צָרוֹף, וְרָעִים לֹא נִתָּקוּ. 29 The bellows blow fiercely, the lead is consumed of the fire; in vain doth the founder refine, for the wicked are not separated.
45958 עֹפֶרֶת 1 Noun - common feminine singular absolute 1) lead 5777 עֹפֶרֶת Zech. 5:7 ז וְהִנֵּה כִּכַּר עֹפֶרֶת, נִשֵּׂאת; וְזֹאת אִשָּׁה אַחַת,
יוֹשֶׁבֶת בְּתוֹךְ הָאֵיפָה. 7 and, behold, there was lifted up a round piece of lead--and this is a woman sitting in the midst of the measure.'
45959 עָפְרָתָה 1 Noun proper - feminine singular | third person feminine singular Ophrah = |fawn| ; n pr m ; 1) a Judaite, son of Meonothai ; n pr loc ; 2) a town of Benjamin approximately 5 miles (8 km) east of Bethel ; 3) a place in Manasseh, native place of Gideon; probably located close toShechem 6084 עָפְרָה Jdg. 9:5 ה וַיָּבֹא בֵית־אָבִיו, עָפְרָתָה, וַיַּהֲרֹג אֶת־אֶחָיו בְּנֵי־יְרֻבַּעַל שִׁבְעִים אִישׁ, עַל־אֶבֶן אֶחָת; וַיִּוָּתֵר
יוֹתָם בֶּן־יְרֻבַּעַל, הַקָּטֹן--כִּי נֶחְבָּא. {ס} 5 And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, being threescore and ten persons, upon one stone; but Jotham the youngest son of Jerubbaal was left; for he hid himself. {S}
45960 עֵץ 109 Noun - masculine singular 1) tree, wood, timber, stock, plank, stalk, stick, gallows ; 1a) tree, trees ; 1b) wood, pieces of wood, gallows, firewood, cedar-wood, woody flax 6086 עֵץ Gen. 1:11, 29; 2:9, 16; 3:1f, 8, 24; 40:19; Exod. 9:25; 15:25; 31:5; 35:33; Lev. 11:32; 14:6, 51; 15:12; 19:23; 23:40; Num. 13:20; 19:6; 31:20; 35:18; Deut. 4:28; 10:1; 12:2; 16:21; 20:19f; 21:22; 22:6; 28:36, 64; 29:16; 2 Sam. 5:11; 1 Kings 6:15; 14:23; 2 Kings 3:19, 25; 6:6; 16:4; 17:10; 19:18; 2 Chr. 3:5; 28:4; Neh. 8:4, 15;

10:36, 38; Est. 2:23; 5:14; Psalm 74:5; 105:33; 148:9; Prov. 3:18; 11:30; 15:4; Eccl. 2:5; 11:3; Isa. 10:15, 19; 37:19; 40:20; 44:19, 23; 45:20; 56:3; 57:5; Jer. 2:20; 3:6, 13; 7:20; 10:3, 8; 11:19; 17:2; 28:13; Ezek. 6:13; 15:2f, 6; 17:24; 20:28, 32; 21:3, 15; 31:8; 34:27; 37:16, 19; 41:16, 22, 25; 47:7, 12; Joel 2:22; Hag. 1:8 יא וַיֹּאמֶר אֱלֹהִים, תַּדְשֵׁא הָאָרֶץ דֶּשֶׁא עֵשֶׂב מַזְרִיעַ זֶרַע, עֵץ פְּרִי עֹשֶׂה פְּרִי לְמִינוֹ, אֲשֶׁר זַרְעוֹ־בוֹ עַל־הָאָרֶץ; וַיְהִי־כֵן. 11 And God said: 'Let the earth put forth grass, herb yielding seed, and fruit-tree bearing fruit after its kind, wherein is the seed thereof, upon the earth.' And it was so.

45961 עֶצֶב 3 Noun - common masculine singular absolute 1) pain, hurt, toil, sorrow, labour, hardship ; 1a) pain ; 1b) hurt, offense ; 1c) toil, hardship ; 2) vessel, creation, object ; 3) (TWOT) idol 6089 עֶ֫צֶב Prov. 10:22; 14:23; 15:1 כב בִּרְכַּת יְהוָה, הִיא תַעֲשִׁיר; וְלֹא-יוֹסִף עֶצֶב עִמָּהּ. 22 The blessing of the LORD, it maketh rich, and toil addeth nothing thereto.

45962 עֹצֶב 1 דֶּרֶךְ־עֹצֶב Noun - common masculine singular absolute homonym 2 1) pain, sorrow ; 2) idol 6090 עֹצֶב Psalm 139:24 כד וּרְאֵה, אִם-דֶּרֶךְ-עֹצֶב בִּי; וּנְחֵנִי, בְּדֶרֶךְ עוֹלָם. 24 And see if there be any way in me that is grievous, and lead me in the way everlasting. {P}

45963 עִצְּבוּנִי 1 Verb - Piel Perfect - third person common plural | first person common singular 1) to hurt, pain, grieve, displease, vex, wrest ; 1a) (Qal) to hurt, pain ; 1b)(Niphal) to be in pain, be pained, be grieved ; 1c) (Piel) to vex, torture ; 1d) (Hiphil) to cause pain ; 1e) (Hithpael) to feel grieved, be vexed ; 2) to shape, fashion, make, form, stretch into shape, (TWOT) worship ; 2a) (Piel) to shape, form ; 2b) (Hiphil) to form, copy, fashion 6087 עָצַב Job 10:8 ח יָדֶיךָ עִצְּבוּנִי, וַיַּעֲשׂוּנִי; יַחַד סָבִיב, וַתְּבַלְּעֵנִי. 8 Thy hands have framed me and fashioned me together round about; yet Thou dost destroy me!

45964 עֲצָבוֹ 1 וְלֹא־עֲצָבוֹ Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to hurt, pain, grieve, displease, vex, wrest ; 1a) (Qal) to hurt, pain ; 1b)(Niphal) to be in pain, be pained, be grieved ; 1c) (Piel) to vex, torture ; 1d) (Hiphil) to cause pain ; 1e) (Hithpael) to feel grieved, be vexed ; 2) to shape, fashion, make, form, stretch into shape, (TWOT) worship ; 2a) (Piel) to shape, form ; 2b) (Hiphil) to form, copy, fashion 6087 עָצַב 1 Kings 1:6 ו וְלֹא־עֲצָבוֹ אָבִיו מִיָּמָיו לֵאמֹר, מַדּוּעַ כָּכָה עָשִׂיתָ; וְגַם־הוּא טוֹב־תֹּאַר מְאֹד, וְאֹתוֹ יָלְדָה אַחֲרֵי אַבְשָׁלוֹם. 6 And his father had not grieved him all his life in saying: 'Why hast thou done so?' and he was also a very goodly man; and he was born after Absalom.

45965 עִצְּבוֹנֵךְ 1 Noun - masculine singular construct | second feminine singular 1) pain, labour, hardship, sorrow, toil 6093 עִצָּבוֹן Gen. 3:16 טז אֶל־הָאִשָּׁה אָמַר, הַרְבָּה אַרְבֶּה עִצְּבוֹנֵךְ וְהֵרֹנֵךְ־־בְּעֶצֶב, תֵּלְדִי בָנִים; וְאֶל־אִישֵׁךְ, תְּשׁוּקָתֵךְ, וְהוּא, יִמְשָׁל־בָּךְ. {ס} 16 Unto the woman He said: 'I will greatly multiply thy pain and thy travail; in pain thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.' {S}

45966 עַצְּבוֹתָם 1 Noun - feminine plural construct | third person masculine plural 1) pain, hurt, injury, sorrow, wound 6094 עַצֶּבֶת

Psalm 16:4 ד יִרְבּוּ עַצְּבוֹתָם, אַחֵר מָהָרוּ: בַּל-אַסִּיךְ נִסְכֵּיהֶם מִדָּם; וּבַל-אֶשָּׂא אֶת-שְׁמוֹתָם, עַל-
שְׂפָתָי. 4 Let the idols of them be multiplied that make suit unto another; {N} their
drink-offerings of blood will I not offer, nor take their names upon my lips.
45967 עָצְבִּי 2 Verb - Qal Infinitive construct - first person common
singular 1) to hurt, pain, grieve, displease, vex, wrest ; 1a) (Qal) to hurt, pain ;
1b)(Niphal) to be in pain, be pained, be grieved ; 1c) (Piel) to vex, torture ; 1d) (Hiphil) to
cause pain ; 1e) (Hithpael) to feel grieved, be vexed ; 2) to shape, fashion, make, form, stretch
into shape, (TWOT) worship ; 2a) (Piel) to shape, form ; 2b) (Hiphil) to form, copy, fashion
6087 עָצַב 1 Chr. 4:10; Isa. 48:5 י וַיִּקְרָא יַעְבֵּץ לֵאלֹהֵי יִשְׂרָאֵל לֵאמֹר, אִם־
בָּרֵךְ תְּבָרְכֵנִי וְהִרְבִּיתָ אֶת־גְּבוּלִי וְהָיְתָה יָדְךָ עִמִּי, וְעָשִׂיתָ מֵּרָעָה, לְבִלְתִּי עָצְבִּי--וַיָּבֵא אֱלֹהִים, אֵת
אֲשֶׁר־שָׁאָל. {ס} 10 And Jabez called on the God of Israel, saying: 'Oh that Thou
wouldest bless me indeed, and enlarge my border, and that Thy hand might be with me, and
that Thou wouldest work deliverance from evil, that it may not pain me!' And God granted
him that which he requested. {S}
45968 עֲצַבֵּי 1 Noun - masculine plural construct 1) idol, image
6091 עָצָבִּים Psalm 135:15 טו עֲצַבֵּי הַגּוֹיִם, כֶּסֶף וְזָהָב; מַעֲשֵׂה, יְדֵי אָדָם.
15 The idols of the nations are silver and gold, the work of men's hands.
45969 עֲצַבֶּיהָ 2 Noun - masculine plural construct | third person feminine
singular 1) idol, image 6091 עֲצַבִּים Jer. 50:2; Micah 1:7 ב
הַגִּידוּ בַגּוֹיִם וְהַשְׁמִיעוּ וּשְׂאוּ־נֵס, הַשְׁמִיעוּ אַל־תְּכַחֵדוּ; אִמְרוּ נִלְכְּדָה בָבֶל הֹבִישׁ בֵּל, חַת מְרֹדָךְ, הֹבִישׁוּ
עֲצַבֶּיהָ, חַתּוּ גִּלּוּלֶיהָ. 2 Declare ye among the nations and announce, and set up a
standard; announce, and conceal not; say: 'Babylon is taken, Bel is put to shame, Merodach is
dismayed; her images are put to shame, her idols are dismayed.'
45970 עֲצַבֵּיהֶם 6 Noun - masculine plural construct | third person
masculine plural 1) idol, image 6091 עֲצַבִּים 1 Sam. 31:9; 2 Sam.
5:21; 1 Chr. 10:9; Psalms 106:36; 115:4; Isa. 46:1 ט וַיִּכְרְתוּ, אֶת־רֹאשׁוֹ, וַיַּפְשִׁטוּ, אֶת־כֵּלָיו;
וַיְשַׁלְּחוּ בְאֶרֶץ־פְּלִשְׁתִּים סָבִיב, לְבַשֵּׂר בֵּית עֲצַבֵּיהֶם--וְאֶת־הָעָם. 9 And they cut off his head,
and stripped off his armour, and sent into the land of the Philistines round about, to carry the
tidings unto the house of their idols, and to the people.
45971 עַצְּבֵיכֶם 1 וְכָל־עַצְּבֵיכֶם Noun - masculine plural construct |
second person masculine plural 1) labourer, toiler, labour 6092 עַצְּבֵי
Isa. 58:3 ג לָמָּה צַּמְנוּ וְלֹא רָאִיתָ, עִנִּינוּ נַפְשֵׁנוּ וְלֹא תֵדָע; הֵן בְּיוֹם צֹמְכֶם תִּמְצְאוּ־חֵפֶץ, וְכָל־
עַצְּבֵיכֶם תִּנְגֹּשׂוּ. 3 'Wherefore have we fasted, and Thou seest not? Wherefore have we
afflicted our soul, and Thou takest no knowledge?'--Behold, in the day of your fast ye pursue
your business, and exact all your labours.
45972 עֲצַבִּים 3 Noun - masculine plural 1) idol, image 6091
עֲצַבִּים Hos. 4:17; 8:4; 13:2 יז חֲבוּר עֲצַבִּים אֶפְרָיִם, הַנַּח־לוֹ. 17 Ephraim is
joined to idols; let him alone.
45973 עַצָּבֶת 1 Noun - feminine singular 1) pain, hurt, injury,
sorrow, wound 6094 עַצֶּבֶת Prov. 10:10 י קֹרֵץ עַיִן, יִתֵּן עַצָּבֶת; וֶאֱוִיל

שְׂפָתַיִם, יִלָּבֵט. 10 He that winketh with the eye causeth sorrow; and a prating fool shall fall.

45974 עַצְּבֹתָי 1 כָּל־עַצְּבֹתָי Noun - feminine plural construct | first person common singular 1) pain, hurt, injury, sorrow, wound 6094 עַצֶּבֶת
Job 9:28 כח יָגֹרְתִּי כָל־עַצְּבֹתָי; יָדַעְתִּי, כִּי־לֹא תְנַקֵּנִי. 28 I am afraid of all my pains, I know that Thou wilt not hold me guiltless.

45975 עֵצָה 21 Noun - feminine singular 1) counsel, advice, purpose 6098 עֵצָה 2 Sam. 16:20; 1 Kings 1:12; 2 Kings 18:20; Job 12:13; 38:2; 42:3; Prov. 8:14; 19:20; 20:5; 21:30; Isa. 8:10; 11:2; 16:3; 19:11; 28:29; 29:15; 30:1; 36:5; Jer. 6:6; 49:7, 30 כ וַיֹּאמֶר אַבְשָׁלוֹם, אֶל־אֲחִיתֹפֶל: הָבוּ לָכֶם עֵצָה, מַה־נַּעֲשֶׂה. 20 Then said Absalom to Ahithophel: 'Give your counsel what we shall do.'

45976 עֵצָהּ 1 אֶת־עֵצָהּ Noun - masculine singular construct | third person feminine singular 1) tree, wood, timber, stock, plank, stalk, stick, gallows ; 1a) tree, trees ; 1b) wood, pieces of wood, gallows, firewood, cedar-wood, woody flax 6086 עֵץ Deut. 20:19 יט כִּי־תָצוּר אֶל־עִיר יָמִים רַבִּים לְהִלָּחֵם עָלֶיהָ לְתָפְשָׂהּ, לֹא־תַשְׁחִית אֶת־עֵצָהּ לִנְדֹּחַ עָלָיו גַּרְזֶן--כִּי מִמֶּנּוּ תֹאכֵל, וְאֹתוֹ לֹא תִכְרֹת: כִּי הָאָדָם עֵץ הַשָּׂדֶה, לָבֹא מִפָּנֶיךָ בַּמָּצוֹר. 19 When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by wielding an axe against them; for thou mayest eat of them, but thou shalt not cut them down; for is the tree of the field man, that it should be besieged of thee?

45977 עֹצֶה 1 Verb - Qal Participle - masculine singular 1) pain, hurt, injury, sorrow, wound 1) (Qal) to shut 6095 עָצָה Proverbs 16:30 ל עֹצֶה עֵינָיו, לַחְשֹׁב תַּהְפֻּכוֹת; קֹרֵץ שְׂפָתָיו, כִּלָּה רָעָה. 30 He that shutteth his eyes, it is to devise froward things; he that biteth his lips bringeth evil to pass.

45978 עֻצוּ 2 Verb - Qal Imperative - masculine plural 1) (Qal) to counsel, plan 5779 עוּץ Judges 19:30; Isaiah 8:10 ל וְהָיָה כָל־הָרֹאֶה, וְאָמַר לֹא־נִהְיְתָה וְלֹא־נִרְאֲתָה כָּזֹאת, לְמִיּוֹם עֲלוֹת בְּנֵי־יִשְׂרָאֵל מֵאֶרֶץ מִצְרַיִם, עַד הַיּוֹם הַזֶּה; שִׂימוּ־לָכֶם עָלֶיהָ, עֻצוּ וְדַבֵּרוּ. {פ} 30 And it was so, that all that saw it said: 'Such a thing hath not happened nor been seen from the day that the children of Israel came up out of the land of Egypt unto this day; consider it, take counsel, and speak.' {P}

45979 עָצוּם 11 כִּי־עָצוּם Adjective - masculine singular 1) mighty, vast, numerous ; 1a) mighty, strong (in number) ; 1b) numerous, countless 6099 עָצוּם Num. 22:6; 32:1; Deut. 9:14; 26:5; Psalms 35:18; Prov. 30:26; Isa. 60:22; Joel 1:6; 2:5, 11; Mic. 4:7 ו וְעַתָּה לְכָה-נָּא אָרָה-לִּי אֶת-הָעָם הַזֶּה, כִּי-עָצוּם הוּא מִמֶּנִּי--אוּלַי אוּכַל נַכֶּה-בּוֹ, וַאֲגָרְשֶׁנּוּ מִן-הָאָרֶץ: כִּי יָדַעְתִּי, אֵת אֲשֶׁר-תְּבָרֵךְ מְבֹרָךְ, וַאֲשֶׁר תָּאֹר, יוּאָר.
6 Come now therefore, I pray thee, curse me this people; for they are too mighty for me; peradventure I shall prevail, that we may smite them, and that I may drive them out of the land; for I know that he whom thou blessest is blessed, and he whom thou cursest is cursed.'

45980 עֲצוּמִים 5 Adjective - masculine plural 1) mighty, vast, numerous ; 1a) mighty, strong (in number) ; 1b) numerous, countless 6099 עָצוּם

Psalm 135:10; Prov. 18:18; Isa. 53:12; Dan. 8:24; Zech. 8:22 י שֶׁהִכָּה, גּוֹיִם רַבִּים; וְהָרַג,
מְלָכִים עֲצוּמִים. 10 Who smote many nations, and slew mighty kings:
45981 עָצוּר 8 Verb - Qal Passive Participle - masculine singular 1)
to restrain, retain, close up, shut, withhold, refrain, stay, detain ; 1a) (Qal) ; 1a1) to restrain,
halt, stop ; 1a2) to retain ; 1b) (Niphal) to be restrained, be stayed, be under restraint
6113 עָצַר Deut. 32:36; 1 Kings 14:10; 2 Kings 14:26; 1 Chr. 12:1; Neh. 6:10; Jer.
33:1; 36:5; 39:15 לו כִּי־יָדִין יְהוָה עַמּוֹ, {ר} וְעַל־עֲבָדָיו יִתְנֶחָם: {ס} כִּי יִרְאֶה כִּי־אָזְלַת
יָד, {ר} וְאֶפֶס עָצוּר וְעָזוּב. {ס} 36 For the LORD will judge His people, and repent
Himself for His servants; when He seeth that their stay is gone, and there is none remaining,
shut up or left at large.
45982 עֵצוֹת 3 Noun - feminine singular 1) counsel, advice, purpose
6098 עֵצָה Deut. 32:28; Psalms 13:3; Isa. 25:1 כח כִּי־גוֹי אֹבַד עֵצוֹת,
הֵמָּה; {ר} וְאֵין בָּהֶם, תְּבוּנָה. {ס} 28 For they are a nation void of counsel, and there is
no understanding in them.
45983 עֲצֵי־ 58 עֲצֵי־גֹפֶר Noun - masculine plural construct 1)
tree, wood, timber, stock, plank, stalk, stick, gallows ; 1a) tree, trees ; 1b) wood, pieces of
wood, gallows, firewood, cedar-wood, woody flax 6086 עֵץ Gen. 6:14; 22:3,
6; Exod. 25:10, 13, 23, 28; 26:15, 26; 27:1, 6; 30:1, 5; 35:24; 36:20, 31; 37:1, 4, 10, 15, 25, 28;
38:1, 6; Deut. 10:3; 1 Sam. 6:14; 2 Sam. 6:5; 1 Kings 5:24; 6:23, 31ff; 10:11f; 1 Chr. 16:33;
22:4; 2 Chr. 2:7; 9:10f; Ezr. 3:7; Psalm 96:12; 104:16; Cant. 4:14; Isa. 7:2; 55:12; Ezek. 17:24;
31:4f, 9, 14ff, 18; Joel 1:12, 19 יד עֲשֵׂה לְךָ תֵּבַת עֲצֵי־גֹפֶר, קִנִּים תַּעֲשֶׂה אֶת־הַתֵּבָה; וְכָפַרְתָּ
אֹתָהּ מִבַּיִת וּמִחוּץ, בַּכֹּפֶר. 14 Make thee an ark of gopher wood; with rooms shalt thou
make the ark, and shalt pitch it within and without with pitch.
45984 עֲצִיב 1 Adjective - masculine singular 1) to pain, grieve ; 1a)
(P'al) pained (participle) 6088 עֲצַב Dan. 6:21 כא וּכְמִקְרְבֵהּ לְגֻבָּא־־
לְדָנִיֵּאל, בְּקָל עֲצִיב זְעִק; עָנֵה מַלְכָּא וְאָמַר לְדָנִיֵּאל, דָּנִיֵּאל עֲבֵד אֱלָהָא חַיָּא־־אֱלָהָךְ דִּי אנתה (אַנְתְּ)
פָּלַח־לֵהּ בִּתְדִירָא, הֲיִכִל לְשֵׁיזָבוּתָךְ מִן־אַרְיָוָתָא. 21 And when he came near unto the den
to Daniel, he cried with a pained voice; the king spoke and said to Daniel: 'O Daniel, servant of
the living God, is thy God, whom thou servest continually, able to deliver thee from the lions?'
45985 עֵצֶיהָ 2 וְאֶת־עֵצֶיהָ Noun - masculine plural construct | third
person feminine singular 1) tree, wood, timber, stock, plank, stalk, stick, gallows ; 1a)
tree, trees ; 1b) wood, pieces of wood, gallows, firewood, cedar-wood, woody flax 6086
עֵץ 1 Kings 15:22; 2 Chr. 16:6 כב וְהַמֶּלֶךְ אָסָא הִשְׁמִיעַ אֶת־כָּל־יְהוּדָה, אֵין נָקִי, וַיִּשְׂאוּ
אֶת־אַבְנֵי הָרָמָה וְאֶת־עֵצֶיהָ, אֲשֶׁר בָּנָה בַּעְשָׁא; וַיִּבֶן בָּם הַמֶּלֶךְ אָסָא, אֶת־גֶּבַע בִּנְיָמִן וְאֶת־הַמִּצְפָּה.
22 Then king Asa made a proclamation unto all Judah; none was exempted; and they carried
away the stones of Ramah, and the timber thereof, wherewith Baasa had builded; and king Asa
built therewith Geba of Benjamin, and Mizpah.
45986 עֵצָיו 2 וְאֶת־עֵצָיו Noun - masculine plural construct | third
person masculine singular 1) tree, wood, timber, stock, plank, stalk, stick, gallows ; 1a)
tree, trees ; 1b) wood, pieces of wood, gallows, firewood, cedar-wood, woody flax 6086
עֵץ Lev. 14:45; Zech. 5:4 מה וְנָתַץ אֶת-הַבַּיִת, אֶת-אֲבָנָיו וְאֶת-עֵצָיו, וְאֵת, כָּל-עֲפַר

הַבָּיִת; וְהוֹצִיא אֶל-מִחוּץ לָעִיר, אֶל-מָקוֹם טָמֵא. 45 And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry them forth out of the city into an unclean place.

45987 עֵצֶיךָ 1 Noun - masculine plural construct | second person masculine singular 1) tree, wood, timber, stock, plank, stalk, stick, gallows ; 1a) tree, trees ; 1b) wood, pieces of wood, gallows, firewood, cedar-wood, woody flax 6086 עֵץ Deut. 29:10 י טַפְּכֶם נְשֵׁיכֶם--וְגֵרְךָ, אֲשֶׁר בְּקֶרֶב מַחֲנֶיךָ: מֵחֹטֵב עֵצֶיךָ, עַד שֹׁאֵב מֵימֶיךָ. 10 your little ones, your wives, and thy stranger that is in the midst of thy camp, from the hewer of thy wood unto the drawer of thy water;

45988 עֵצִים 28 Noun - masculine plural 1) tree, wood, timber, stock, plank, stalk, stick, gallows ; 1a) tree, trees ; 1b) wood, pieces of wood, gallows, firewood, cedar-wood, woody flax 6086 עֵץ Lev. 1:7; 4:12; 6:5; Num. 15:32f; Deut. 19:5; Jos. 9:21, 23, 27; 10:26; Jdg. 9:48; 1 Kings 5:20; 17:10, 12; 2 Kings 12:13; 22:6; 1 Chr. 14:1; 2 Chr. 2:8, 15; Neh. 2:8; Prov. 26:20; Eccl. 2:6; 10:9; Isa. 44:13; Jer. 5:14; 7:18; 46:22; Ezek. 39:10 ז וְנָתְנוּ בְּנֵי אַהֲרֹן הַכֹּהֵן, אֵשׁ--עַל-הַמִּזְבֵּחַ; וְעָרְכוּ עֵצִים, עַל-הָאֵשׁ. 7 And the sons of Aaron the priest shall put fire upon the altar, and lay wood in order upon the fire.

45989 עֵצֵינוּ 1 Noun - masculine plural construct | first person common plural 1) tree, wood, timber, stock, plank, stalk, stick, gallows ; 1a) tree, trees ; 1b) wood, pieces of wood, gallows, firewood, cedar-wood, woody flax 6086 עֵץ Lam. 5:4 ד מֵימֵינוּ בְּכֶסֶף שָׁתִינוּ, עֵצֵינוּ בִּמְחִיר יָבֹאוּ. 4 We have drunk our water for money; our wood cometh to us for price.

45990 עֵצְךָ 1 כָּל-עֵצְךָ Noun - masculine singular construct | second person masculine singular 1) tree, wood, timber, stock, plank, stalk, stick, gallows ; 1a) tree, trees ; 1b) wood, pieces of wood, gallows, firewood, cedar-wood, woody flax 6086 עֵץ Deut. 28:42 מב כָּל-עֵצְךָ, וּפְרִי אַדְמָתֶךָ, יְיָרֵשׁ, הַצְּלָצַל. 42 All thy trees and the fruit of thy land shall the locust possess.

45991 עָצֵל 12 Adjective - masculine singular 1) sluggish, lazy ; 1a) sluggard (subst) 6102 עָצֵל Proverbs 6:6, 9; 13:4; 15:19; 19:24; 20:4; 21:25; 22:13; 24:30; 26:13, 15f ו לֵךְ-אֶל-נְמָלָה עָצֵל; רְאֵה דְרָכֶיהָ וַחֲכָם. 6 Go to the ant, thou sluggard; consider her ways, and be wise;

45992 עַצְלָה 1 Noun - feminine singular 1) sluggishness, laziness 6103 עַצְלָה Proverbs 19:15 טו עַצְלָה, תַּפִּיל תַּרְדֵּמָה; וְנֶפֶשׁ רְמִיָּה תִרְעָב. 15 Slothfulness casteth into a deep sleep; and the idle soul shall suffer hunger.

45993 עַצְלוּת 1 Noun - feminine singular 1) sluggishness, laziness 6104 עַצְלוּת Prov. 31:27 כז צוֹפִיָּה, הילכות (הֲלִיכוֹת) בֵּיתָהּ; וְלֶחֶם עַצְלוּת, לֹא תֹאכֵל. 27 She looketh well to the ways of her household, and eateth not the bread of idleness.

45994 עָצֶם 1 תְּדַשֶּׁן-עָצֶם Noun - feminine singular 1) bone, essence, substance ; 1a) bone ; 1a1) body, limbs, members, external body; 1b) bone (of animal) ; 1c) substance, self 6106 עֶצֶם Prov. 15:30 ל מְאוֹר-עֵינַיִם,

יְשַׂמַּח-לֵב; שְׁמוּעָה טוֹבָה, תְּדַשֶּׁן-עָצֶם. 30 The light of the eyes rejoiceth the heart; and a
good report maketh the bones fat.

45995 עֶצֶם 8 Noun - feminine singular construct 1) bone, essence,
substance ; 1a) bone ; 1a1) body, limbs, members, external body; 1b) bone (of animal) ; 1c)
substance, self 6106 עֶ֫צֶם Gen. 2:23; Lev. 23:14; Jos. 10:27; Lam. 4:7; Ezek.
2:3; 24:2; 37:7; 39:15 כג וַיֹּאמֶר, הָאָדָם, זֹאת הַפַּעַם עֶצֶם מֵעֲצָמַי, וּבָשָׂר מִבְּשָׂרִי; לְזֹאת יִקָּרֵא
אִשָּׁה, כִּי מֵאִישׁ לֻקֳחָה־זֹּאת. 23 And the man said: 'This is now bone of my bones, and
flesh of my flesh; she shall be called Woman, because she was taken out of Man.'

45996 עָצְמָה 2 Noun - feminine singular construct | third person feminine
singular 1) power, strength, might 6109 עָצְמָה Isa. 40:29; Nah. 3:9
כט נֹתֵן לַיָּעֵף, כֹּחַ; וּלְאֵין אוֹנִים, עָצְמָה יַרְבֶּה. 29 He giveth power to the faint; and to him
that hath no might He increaseth strength.

45997 עָצֵמוּ 1 Verb - Qal Perfect - third person common plural 1)
to be vast, be numerous, be mighty ; 1a)(Qal) ; 1a1) to be mighty ; 1a2) to be numerous ; 1b)
(Hiphil) to make strong, make mighty ; 2) to shut (the eyes), close (the eyes) ; 2a) (Qal) to
shut (the eyes) ; 2b) (Piel) to shut tightly (the eyes) 6105 עָצַם Psalm
38:19/20 כ וְאֹיְבַי, חַיִּים עָצֵמוּ; וְרַבּוּ שֹׂנְאַי שָׁקֶר. 20 But mine enemies are strong
in health; and they that hate me wrongfully are multiplied.

45998 עָצְמוּ־ 9 Verb - Qal Perfect - third person common plural homonym
1 1) to be vast, be numerous, be mighty ; 1a)(Qal) ; 1a1) to be mighty ; 1a2) to be
numerous ; 1b) (Hiphil) to make strong, make mighty ; 2) to shut (the eyes), close (the
eyes) ; 2a) (Qal) to shut (the eyes) ; 2b) (Piel) to shut tightly (the eyes) 6105
עָצַם Psalms 40:6, 13; 69:5; 139:17; Isa. 31:1; Jer. 5:6; 15:8; 30:14f ו רַבּוֹת עָשִׂיתָ,
אַתָּה יְהוָה אֱלֹהַי--נִפְלְאֹתֶיךָ וּמַחְשְׁבֹתֶיךָ, אֵלֵינוּ: אֵין, עֲרֹךְ אֵלֶיךָ--אַגִּידָה וַאֲדַבֵּרָה; עָצְמוּ, מִסַּפֵּר.
6 Many things hast Thou done, O LORD my God, {N} even Thy wonderful works, and Thy
thoughts toward us; {N} there is none to be compared unto Thee! If I would declare and
speak of them, they are more than can be told.

45999 עַצְמוֹ 2 אֶל־עַצְמוֹ Noun - feminine singular construct | third
person masculine singular 1) bone, essence, substance ; 1a) bone ; 1a1) body, limbs,
members, external body; 1b) bone (of animal) ; 1c) substance, self 6106 עֶ֫צֶם
Job 2:5; Ezek. 37:7 ה אוּלָם שְׁלַח־נָא יָדְךָ, וְגַע אֶל־עַצְמוֹ וְאֶל־בְּשָׂרוֹ--אִם־לֹא אֶל־פָּנֶיךָ,
יְבָרְכֶךָּ. 5 But put forth Thy hand now, and touch his bone and his flesh, surely he will
blaspheme Thee to Thy face.'

46000 עִצְּמוֹ 1 Verb - Piel Perfect - third person masculine singular | third
person masculine singular 1) to be vast, be numerous, be mighty ; 1a)(Qal) ; 1a1) to
be mighty ; 1a2) to be numerous ; 1b) (Hiphil) to make strong, make mighty ; 2) to shut (the
eyes), close (the eyes) ; 2a) (Qal) to shut (the eyes) ; 2b) (Piel) to shut tightly (the eyes)
6105 עָצַם Jer. 50:17 יז שֶׂה פְזוּרָה יִשְׂרָאֵל, אֲרָיוֹת הִדִּיחוּ; הָרִאשׁוֹן אֲכָלוֹ, מֶלֶךְ
אַשּׁוּר, וְזֶה הָאַחֲרוֹן עִצְּמוֹ, נְבוּכַדְרֶאצַּר מֶלֶךְ בָּבֶל. {פ} 17 Israel is a scattered sheep, the
lions have driven him away; first the king of Assyria hath devoured him, and last this
Nebuchadrezzar king of Babylon hath broken his bones. {P}

46001 עַצְמוֹנָה 1 Noun proper - feminine singular | third person feminine
singular Azmon = |strong|; 1) a place on the extreme southern border of Canaan
6111 עַצְמוֹן Jos. 15:4 ד וְעָבַר עַצְמוֹנָה, וְיָצָא נַחַל מִצְרַיִם, והיה (וְהָיוּ) תֹּצְאוֹת
הַגְּבוּל, יָמָּה; זֶה־יִהְיֶה לָכֶם, גְּבוּל נֶגֶב. 4 And it passed along to Azmon, and went out at
the Brook of Egypt; and the goings out of the border were at the sea; this shall be your south
border.

46002 עַצְמוֹת 18 אֶת־עַצְמוֹת Noun - feminine plural construct
1) bone, essence, substance ; 1a) bone ; 1a1) body, limbs, members, external body; 1b) bone
(of animal) ; 1c) substance, self 6106 עֶצֶם Exod. 13:19; Jos. 24:32; 2 Sam.
21:12ff; 2 Kings 23:14, 18, 20; Psalm 53:6; Jer. 8:1; Amos 2:1 יט וַיִּקַּח מֹשֶׁה אֶת־עַצְמוֹת
יוֹסֵף, עִמּוֹ: כִּי הַשְׁבֵּעַ הִשְׁבִּיעַ אֶת־בְּנֵי יִשְׂרָאֵל, לֵאמֹר, פָּקֹד יִפְקֹד אֱלֹהִים אֶתְכֶם, וְהַעֲלִיתֶם אֶת־עַצְמֹתַי
מִזֶּה אִתְּכֶם. 19 And Moses took the bones of Joseph with him; for he had straitly sworn
the children of Israel, saying: 'God will surely remember you; and ye shall carry up my bones
away hence with you.'

46003 עֲצָמוֹת 4 Noun - feminine plural 1) bone, essence, substance ;
1a) bone ; 1a1) body, limbs, members, external body; 1b) bone (of animal) ; 1c) substance,
self 6106 עֶצֶם Psalm 51:10; Prov. 14:30; Ezek. 37:1, 7 י תַּשְׁמִיעֵנִי,
שָׂשׂוֹן וְשִׂמְחָה; תָּגֵלְנָה, עֲצָמוֹת דִּכִּיתָ. 10 Make me to hear joy and gladness; that the bones
which Thou hast crushed may rejoice.

46004 עַצְמוֹתָי 4 כָּל־עַצְמוֹתָי Noun - feminine plural construct | first
person common singular 1) bone, essence, substance ; 1a) bone ; 1a1) body, limbs,
members, external body; 1b) bone (of animal) ; 1c) substance, self 6106 עֶצֶם
Psalm 22:14/15, 18; Isa. 38:13; Lam. 3:4 טו כַּמַּיִם נִשְׁפַּכְתִּי-- וְהִתְפָּרְדוּ, כָּל-עַצְמוֹתָי: הָיָה
לִבִּי, כַּדּוֹנָג; נָמֵס, בְּתוֹךְ מֵעָי. 15 I am poured out like water, and all my bones are out of
joint; {N} my heart is become like wax; it is melted in mine inmost parts.

46005 עַצְמוֹתַי 3 Noun - feminine plural construct | first person common
singular 1) bone, essence, substance ; 1a) bone ; 1a1) body, limbs, members, external
body; 1b) bone (of animal) ; 1c) substance, self 6106 עֶצֶם Job 4:14;
Psalms 35:10; Jer. 23:9 יד פַּחַד קְרָאַנִי, וּרְעָדָה; וְרֹב עַצְמוֹתַי הִפְחִיד. 14 Fear
came upon me, and trembling, and all my bones were made to shake.

46006 עַצְמוֹתֵיהֶם 1 אֶת־עַצְמוֹתֵיהֶם Noun - feminine plural construct
| third person masculine plural 1) bone, essence, substance ; 1a) bone ; 1a1) body,
limbs, members, external body; 1b) bone (of animal) ; 1c) substance, self 6106
עֶצֶם 1 Chr. 10:12 יב וַיָּקוּמוּ, כָּל־אִישׁ חַיִל, וַיִּשְׂאוּ אֶת־גּוּפַת שָׁאוּל וְאֵת גּוּפֹת בָּנָיו,
וַיְבִיאוּם יָבֵישָׁה; וַיִּקְבְּרוּ אֶת־עַצְמוֹתֵיהֶם תַּחַת הָאֵלָה, בְּיָבֵשׁ, וַיָּצוּמוּ, שִׁבְעַת יָמִים. 12 all the
valiant men arose, and took away the body of Saul, and the bodies of his sons, and brought
them to Jabesh, and buried their bones under the terebinth in Jabesh, and fasted seven days.

46007 עַצְמוֹתָיו 4 Noun - feminine plural construct | third person
masculine singular 1) bone, essence, substance ; 1a) bone ; 1a1) body, limbs, members,
external body; 1b) bone (of animal) ; 1c) substance, self 6106 עֶצֶם Job

20:11; 21:24; 33:21; Psalms 34:21 יא עַצְמוֹתָיו, מָלְאוּ עֲלוּמָו; וְעִמּוֹ, עַל־עָפָר תִּשְׁכָּב.
11 His bones are full of his youth, but it shall lie down with him in the dust.
46008 עַצְמוֹתֵיכֶם 1 אֶת־עַצְמוֹתֵיכֶם Noun - feminine plural construct
| second person masculine plural 1) bone, essence, substance ; 1a) bone ; 1a1) body,
limbs, members, external body; 1b) bone (of animal) ; 1c) substance, self 6106
עֶ֫צֶם Ezek. 6:5 ה וְנָתַתִּי, אֶת־פִּגְרֵי בְּנֵי יִשְׂרָאֵל, לִפְנֵי, גִּלּוּלֵיהֶם; וְזֵרִיתִי, אֶת־עַצְמוֹתֵיכֶם,
סְבִיבוֹת, מִזְבְּחוֹתֵיכֶם. 5 And I will lay the carcasses of the children of Israel before their
idols; and I will scatter your bones round about your altars.
46009 עֲצֻמוֹתֵיכֶם 1 Noun - feminine plural construct | second person
masculine plural 1) defence, argument, strong 6110 עֲצֻמוֹת Isa.
41:21 כא קָרְבוּ רִיבְכֶם, יֹאמַר יְהוָה; הַגִּישׁוּ, עֲצֻמוֹתֵיכֶם, יֹאמַר, מֶלֶךְ יַעֲקֹב. 21 Produce
your cause, saith the LORD; bring forth your reasons, saith the King of Jacob.
46010 עַצְמוֹתֵינוּ 1 Noun - feminine plural construct | first person common
plural 1) bone, essence, substance ; 1a) bone ; 1a1) body, limbs, members, external
body; 1b) bone (of animal) ; 1c) substance, self 6106 עֶ֫צֶם Ezek. 37:11
יא וַיֹּאמֶר, אֵלַי, בֶּן־אָדָם, הָעֲצָמוֹת הָאֵלֶּה כָּל־בֵּית יִשְׂרָאֵל הֵמָּה; הִנֵּה אֹמְרִים, יָבְשׁוּ עַצְמוֹתֵינוּ וְאָבְדָה
תִקְוָתֵנוּ--נִגְזַרְנוּ לָנוּ. 11 Then He said unto me: 'Son of man, these bones are the whole
house of Israel; behold, they say: Our bones are dried up, and our hope is lost; we are clean
cut off.
46011 עַצְמוֹתָם 2 עַל־עַצְמוֹתָם Noun - feminine plural construct |
third person masculine plural 1) bone, essence, substance ; 1a) bone ; 1a1) body, limbs,
members, external body; 1b) bone (of animal) ; 1c) substance, self 6106 עֶ֫צֶם
Ezek. 32:27; Mic. 3:2 כז וְלֹא יִשְׁכְּבוּ אֶת־גִּבּוֹרִים, נֹפְלִים מֵעֲרֵלִים: אֲשֶׁר יָרְדוּ־שְׁאוֹל בִּכְלֵי־
מִלְחַמְתָּם וַיִּתְּנוּ אֶת־חַרְבוֹתָם תַּחַת רָאשֵׁיהֶם, וַתְּהִי עֲוֺנֹתָם עַל־עַצְמוֹתָם--כִּי־חִתִּית גִּבּוֹרִים, בְּאֶרֶץ
חַיִּים. 27 And they that are inferior to the uncircumcised shall not lie with the mighty
that are gone down to the nether-world with their weapons of war, whose swords are laid
under their heads, and whose iniquities are upon their bones; because the terror of the mighty
was in the land of the living.
46012 עָצְמִי 1 Noun - masculine singular construct | first person common
singular 1) power, bones, might ; 1a) might ; 1b) bones 6108 עֹ֫צֶם
Psalm 139:15 טו לֹא-נִכְחַד עָצְמִי, מִמֶּךָּ: אֲשֶׁר-עֻשֵּׂיתִי בַסֵּתֶר; רֻקַּמְתִּי, בְּתַחְתִּיּוֹת אָרֶץ.
15 My frame was not hidden from Thee, {N} when I was made in secret, and curiously
wrought in the lowest parts of the earth.
46013 עַצְמִי 5 Noun - feminine singular construct | first person common
singular 1) bone, essence, substance ; 1a) bone ; 1a1) body, limbs, members, external
body; 1b) bone (of animal) ; 1c) substance, self 6106 עֶ֫צֶם Gen. 29:14; 2
Sam. 19:13f; Job 19:20; Psalms 102:6 יד וַיֹּאמֶר לוֹ לָבָן, אַךְ עַצְמִי וּבְשָׂרִי אָתָּה; וַיֵּשֶׁב עִמּוֹ,
חֹדֶשׁ יָמִים. 14 And Laban said to him: 'Surely thou art my bone and my flesh.' And he
abode with him the space of a month.
46014 עֲצָמָי 2 Noun - feminine plural construct | first person common
singular 1) bone, essence, substance ; 1a) bone ; 1a1) body, limbs, members, external

body; 1b) bone (of animal) ; 1c) substance, self 6106 עֹ֫צֶם Psalm 6:3;
32:3 ג חָנֵּנִי יְהוָה, כִּי אֻמְלַל-אָנִי: רְפָאֵנִי יְהוָה--כִּי נִבְהֲלוּ עֲצָמָי. 3 Be gracious unto
me, O LORD, for I languish away; heal me, O LORD, for my bones are affrighted.
46015 עֲצָמַי 1 Noun - feminine plural construct | first person common
singular 1) bone, essence, substance ; 1a) bone ; 1a1) body, limbs, members, external
body; 1b) bone (of animal) ; 1c) substance, self 6106 עֹ֫צֶם Job 30:17
יז לַיְלָה--עֲצָמַי, נִקַּר מֵעָלָי; וְעֹרְקַי, לֹא יִשְׁכָּבוּן. 17 In the night my bones are pierced, and
fall from me, and my sinews take no rest.
46016 עֲצָמֶיהָ 1 Noun - feminine plural construct | third person feminine
singular 1) bone, essence, substance ; 1a) bone ; 1a1) body, limbs, members, external
body; 1b) bone (of animal) ; 1c) substance, self 6106 עֹ֫צֶם Ezek. 24:5
ה מִבְחַר הַצֹּאן לָקוֹחַ, וְגַם דּוּר הָעֲצָמִים תַּחְתֶּיהָ; רַתַּח רְתָחֶיהָ, גַּם־בָּשְׁלוּ עֲצָמֶיהָ בְּתוֹכָהּ. {ס}
5 Take the choice of the flock, and pile also the bones under it; make it boil well, that the
bones thereof may also be seethed in the midst of it. {S}
46017 עֲצָמָיו 2 Noun - feminine plural construct | third person masculine
singular 1) bone, essence, substance ; 1a) bone ; 1a1) body, limbs, members, external
body; 1b) bone (of animal) ; 1c) substance, self 6106 עֹ֫צֶם Job 33:19;
40:18 יט וְהוּכַח בְּמַכְאוֹב, עַל-מִשְׁכָּבוֹ; וריב (וְרוֹב) עֲצָמָיו אֵתָן. 19 He is chastened
also with pain upon his bed, and all his bones grow stiff;
46018 עֲצֻמִים 1 Adjective - masculine plural 1) mighty, vast,
numerous ; 1a) mighty, strong (in number) ; 1b) numerous, countless 6099 עָצוּם
Mic. 4:3 ג וְשָׁפַט, בֵּין עַמִּים רַבִּים, וְהוֹכִיחַ לְגוֹיִם עֲצֻמִים, עַד־רָחוֹק; וְכִתְּתוּ חַרְבֹתֵיהֶם לְאִתִּים,
וַחֲנִיתֹתֵיהֶם לְמַזְמֵרוֹת--לֹא־יִשְׂאוּ גּוֹי אֶל־גּוֹי חֶרֶב, וְלֹא־יִלְמְדוּן עוֹד מִלְחָמָה. 3 And He shall
judge between many peoples, and shall decide concerning mighty nations afar off; and they
shall beat their swords into plowshares, and their spears into pruninghooks; nation shall not
lift up sword against nation, neither shall they learn war any more.
46019 עֲצָמִים 2 Noun - feminine plural 1) bone, essence, substance ;
1a) bone ; 1a1) body, limbs, members, external body; 1b) bone (of animal) ; 1c) substance,
self 6106 עֹ֫צֶם Ezek. 24:4; Amos 6:10 ד אֱסֹף נְתָחֶיהָ אֵלֶיהָ, כָּל־נֵתַח
טוֹב יָרֵךְ וְכָתֵף; מִבְחַר עֲצָמִים, מַלֵּא. 4 Gather into it the pieces belonging to it, even every
good piece, the thigh, and the shoulder; fill it with the choice bones.
46020 עֲצָמֵינוּ 1 Noun - feminine plural construct | first person common
plural 1) bone, essence, substance ; 1a) bone ; 1a1) body, limbs, members, external
body; 1b) bone (of animal) ; 1c) substance, self 6106 עֹ֫צֶם Psalm 141:7
ז כְּמוֹ פֹלֵחַ וּבֹקֵעַ בָּאָרֶץ-- נִפְזְרוּ עֲצָמֵינוּ, לְפִי שְׁאוֹל. 7 As when one cleaveth and breaketh
up the earth, our bones are scattered at the grave's mouth.
46021 עַצְמְכֶם 1 כִּי־עַצְמְכֶם Noun - feminine singular construct |
second person masculine plural 1) bone, essence, substance ; 1a) bone ; 1a1) body,
limbs, members, external body; 1b) bone (of animal) ; 1c) substance, self 6106
עֹ֫צֶם Jdg. 9:2 ב דַּבְּרוּ־נָא בְּאָזְנֵי כָל־בַּעֲלֵי שְׁכֶם, מַה־טּוֹב לָכֶם--הַמְשֹׁל בָּכֶם שִׁבְעִים
אִישׁ כֹּל בְּנֵי יְרֻבַּעַל, אִם־מְשֹׁל בָּכֶם אִישׁ אֶחָד; וּזְכַרְתֶּם, כִּי־עַצְמְכֶם וּבְשַׂרְכֶם אָנִי. 2 'Speak, I

pray you, in the ears of all the men of Shechem: Which is better for you, that all the sons of Jerubbaal, who are threescore and ten persons, rule over you, or that one rule over you? remember also that I am your bone and your flesh.'

46022 עַצְמְךָ 2 Noun - feminine singular construct | second person masculine singular 1) bone, essence, substance ; 1a) bone ; 1a1) body, limbs, members, external body; 1b) bone (of animal) ; 1c) substance, self 6106 עֶצֶם 2 Sam. 5:1; 1 Chr. 11:1 א וַיָּבֹאוּ כָּל־שִׁבְטֵי יִשְׂרָאֵל, אֶל־דָּוִד--חֶבְרוֹנָה; וַיֹּאמְרוּ לֵאמֹר, הִנְנוּ עַצְמְךָ וּבְשָׂרְךָ אֲנָחְנוּ. 1 Then came all the tribes of Israel to David unto Hebron, and spoke, saying: 'Behold, we are thy bone and thy flesh.

46023 עַצְמָם 1 עַל־עַצְמָם Noun - feminine singular construct | third person masculine plural 1) bone, essence, substance ; 1a) bone ; 1a1) body, limbs, members, external body; 1b) bone (of animal) ; 1c) substance, self 6106 עֶצֶם Lam. 4:8 ח חָשַׁךְ מִשְּׁחוֹר תָּאֳרָם, לֹא נִכְּרוּ בַּחוּצוֹת; צָפַד עוֹרָם עַל־עַצְמָם, יָבֵשׁ הָיָה כָעֵץ. {ס} 8 Their visage is blacker than coal; they are not known in the streets; their skin is shrivelled upon their bones; it is withered, it is become like a stick. {S}

46024 עַצְמֹנָה 1 Noun proper - feminine singular | third person feminine singular Azmon = |strong|; 1) a place on the extreme southern border of Canaan 6111 עַצְמוֹן Num. 34:4 ד וְנָסַב לָכֶם הַגְּבוּל מִנֶּגֶב לְמַעֲלֵה עַקְרַבִּים, וְעָבַר צִנָה, והיה (וְהָיוּ) תּוֹצְאֹתָיו, מִנֶּגֶב לְקָדֵשׁ בַּרְנֵעַ; וְיָצָא חֲצַר-אַדָּר, וְעָבַר עַצְמֹנָה. 4 and your border shall turn about southward of the ascent of Akrabbim, and pass along to Zin; and the goings out thereof shall be southward of Kadesh-barnea; and it shall go forth to Hazar-addar, and pass along to Azmon;

46025 עָצַמְתָּ־ 1 כִּי־עָצַמְתָּ־מִמֶּנּוּ Verb - Qal Perfect - second person masculine singular 1) to be vast, be numerous, be mighty ; 1a)(Qal) ; 1a1) to be mighty ; 1a2) to be numerous ; 1b) (Hiphil) to make strong, make mighty ; 2) to shut (the eyes), close (the eyes) ; 2a) (Qal) to shut (the eyes) ; 2b) (Piel) to shut tightly (the eyes) 6105 עָצַם Gen. 26:16 טז וַיֹּאמֶר אֲבִימֶלֶךְ, אֶל־יִצְחָק: לֵךְ, מֵעִמָּנוּ, כִּי־עָצַמְתָּ מִמֶּנּוּ, מְאֹד. 16 And Abimelech said unto Isaac: 'Go from us; for thou art much mightier than we.'

46026 עַצְמֹתָי 1 אֶת־עַצְמֹתָי Noun - feminine plural construct | first person common singular 1) bone, essence, substance ; 1a) bone ; 1a1) body, limbs, members, external body; 1b) bone (of animal) ; 1c) substance, self 6106 עֶצֶם 1 Kings 13:31 לא וַיְהִי, אַחֲרֵי קָבְרוֹ אֹתוֹ, וַיֹּאמֶר אֶל־בָּנָיו לֵאמֹר, בְּמוֹתִי וּקְבַרְתֶּם אֹתִי בַּקֶּבֶר אֲשֶׁר אִישׁ הָאֱלֹהִים קָבוּר בּוֹ: אֵצֶל, עַצְמֹתָיו, הַנִּיחוּ, אֶת־עַצְמֹתָי. 31 And it came to pass, after he had buried him, that he spoke to his sons, saying: 'When I am dead, then bury me in the sepulchre wherein the man of God is buried; lay my bones beside his bones.

46027 עַצְמֹתַי 2 אֶת־עַצְמֹתַי Noun - feminine plural construct | first person common singular 1) bone, essence, substance ; 1a) bone ; 1a1) body, limbs, members, external body; 1b) bone (of animal) ; 1c) substance, self 6106 עֶצֶם Gen. 50:25; Exod. 13:19 כה וַיַּשְׁבַּע יוֹסֵף, אֶת־בְּנֵי יִשְׂרָאֵל לֵאמֹר: פָּקֹד יִפְקֹד אֱלֹהִים אֶתְכֶם,

וְהַעֲלִתֶם אֶת־עַצְמֹתַי מִזֶּה.   25 And Joseph took an oath of the children of Israel, saying: 'God will surely remember you, and ye shall carry up my bones from hence.'

46028   עַצְמֹתֵיהֶם   2   אֶת־עַצְמֹתֵיהֶם   Noun - feminine plural construct | third person masculine plural   1) bone, essence, substance ; 1a) bone ; 1a1) body, limbs, members, external body; 1b) bone (of animal) ; 1c) substance, self   6106   עֶ֫צֶם
1 Sam. 31:13; Mic. 3:3   יג וַיִּקְחוּ, אֶת־עַצְמֹתֵיהֶם, וַיִּקְבְּרוּ תַחַת־הָאֶשֶׁל, בְּיָבֵשָׁה; וַיָּצֻמוּ, שִׁבְעַת יָמִים. {פ}   13 And they took their bones, and buried them under the tamarisk-tree in Jabesh, and fasted seven days. {P}

46029   עַצְמֹתָיו   3   Noun - feminine plural construct | third person masculine singular   1) bone, essence, substance ; 1a) bone ; 1a1) body, limbs, members, external body; 1b) bone (of animal) ; 1c) substance, self   6106   עֶ֫צֶם   1 Kings 13:31; 2 Kings 23:18   לא וַיְהִי, אַחֲרֵי קָבְרוֹ אֹתוֹ, וַיֹּאמֶר אֶל־בָּנָיו לֵאמֹר, בְּמוֹתִי וּקְבַרְתֶּם אֹתִי בַּקֶּבֶר אֲשֶׁר אִישׁ הָאֱלֹהִים קָבוּר בּוֹ: אֵצֶל, עַצְמֹתָיו, הַנִּיחוּ, אֶת־עַצְמֹתָי.   31 And it came to pass, after he had buried him, that he spoke to his sons, saying: 'When I am dead, then bury me in the sepulchre wherein the man of God is buried; lay my bones beside his bones.

46030   עָצֻר   1   Verb - Qal Passive Participle - masculine singular   1) to restrain, retain, close up, shut, withhold, refrain, stay, detain ; 1a) (Qal) ; 1a1) to restrain, halt, stop ; 1a2) to retain ; 1b) (Niphal) to be restrained, be stayed, be under restraint
6113   עָצַר   Jer. 20:9   ט וְאָמַרְתִּי לֹא־אֶזְכְּרֶנּוּ, וְלֹא־אֲדַבֵּר עוֹד בִּשְׁמוֹ, וְהָיָה בְלִבִּי כְּאֵשׁ בֹּעֶרֶת, עָצֻר בְּעַצְמֹתָי; וְנִלְאֵיתִי כַּלְכֵל, וְלֹא אוּכָל.   9 And if I say: 'I will not make mention of Him, nor speak any more in His name', then there is in my heart as it were a burning fire shut up in my bones, and I weary myself to hold it in, but cannot.

46031   עָצַר   2   Verb - Qal Perfect - third person masculine singular   1) to restrain, retain, close up, shut, withhold, refrain, stay, detain ; 1a) (Qal) ; 1a1) to restrain, halt, stop ; 1a2) to retain ; 1b) (Niphal) to be restrained, be stayed, be under restraint
6113   עָצַר   Gen. 20:18; 2 Chr. 13:20   יח כִּי־עָצֹר עָצַר יְהוָה, בְּעַד כָּל־רֶחֶם לְבֵית אֲבִימֶלֶךְ, עַל־דְּבַר שָׂרָה, אֵשֶׁת אַבְרָהָם. {ס}   18 For the LORD had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife. {S}

46032   עָצֹר   1   כִּי־עָצֹר   Verb - Qal Infinitive Absolute   1) to restrain, retain, close up, shut, withhold, refrain, stay, detain ; 1a) (Qal) ; 1a1) to restrain, halt, stop ; 1a2) to retain ; 1b) (Niphal) to be restrained, be stayed, be under restraint   6113
עָצַר   Gen. 20:18   יח כִּי־עָצֹר עָצַר יְהוָה, בְּעַד כָּל־רֶחֶם לְבֵית אֲבִימֶלֶךְ, עַל־דְּבַר שָׂרָה, אֵשֶׁת אַבְרָהָם. {ס}   18 For the LORD had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife. {S}

46033   עֶצֶר   1   Noun - masculine singular   1) restraint, oppression
6114   עֶ֫צֶר   Jdg. 18:7   ז וַיֵּלְכוּ חֲמֵשֶׁת הָאֲנָשִׁים, וַיָּבֹאוּ לָיְשָׁה; וַיִּרְאוּ אֶת־הָעָם אֲשֶׁר־בְּקִרְבָּהּ יוֹשֶׁבֶת־לָבֶטַח כְּמִשְׁפַּט צִדֹנִים שֹׁקֵט וּבֹטֵחַ, וְאֵין־מַכְלִים דָּבָר בָּאָרֶץ יוֹרֵשׁ עֶצֶר, וּרְחוֹקִים הֵמָּה מִצִּידֹנִים, וְדָבָר אֵין־לָהֶם עִם־אָדָם.   7 Then the five men departed, and came to Laish, and saw the people that were therein, how they dwelt in security, after the manner of the Zidonians, quiet and secure; for there was none in the land, possessing authority, that might

put them to shame in any thing, and they were far from the Zidonians, and had no dealings with any man.

46034 עֲצֻרָה־ 1 עֲצֻרָה־לָנוּ Verb - Qal Passive Participle - feminine singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain ; 1a) (Qal) ; 1a1) to restrain, halt, stop ; 1a2) to retain ; 1b) (Niphal) to be restrained, be stayed, be under restraint 6113 עָצַר 1 Sam. 21:6 ו וַיַּעַן דָּוִד אֶת־הַכֹּהֵן וַיֹּאמֶר לוֹ, כִּי אִם־אִשָּׁה עֲצֻרָה־לָנוּ כִּתְמוֹל שִׁלְשֹׁם, בְּצֵאתִי, וַיִּהְיוּ כְלֵי־הַנְּעָרִים קֹדֶשׁ: וְהוּא, דֶּרֶךְ חֹל--וְאַף, כִּי הַיּוֹם יִקְדַּשׁ בַּכֶּלִי. 6 And David answered the priest, and said unto him: 'Of a truth women have been kept from us about these three days; when I came out, the vessels of the young men were holy, though it was but a common journey; how much more then to-day, when there shall be holy bread in their vessels?'

46035 עֲצָרָה 3 Noun - feminine singular 1) assembly, solemn assembly ; 1a) assembly (sacred or festive meeting); 1b) assemblage, company, group 6116 עֲצָרֶת 2 Kings 10:20; Joel 1:14; 2:15 כ וַיֹּאמֶר יֵהוּא, קַדְּשׁוּ עֲצָרָה לַבַּעַל--וַיִּקְרָאוּ. 20 And Jehu said: 'Sanctify a solemn assembly for Baal.' And they proclaimed it.

46036 עָצְרוּ 2 Verb - Qal Perfect - third person common plural 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain ; 1a) (Qal) ; 1a1) to restrain, halt, stop ; 1a2) to retain ; 1b) (Niphal) to be restrained, be stayed, be under restraint 6113 עָצַר 2 Chr. 20:37; Job 29:9 לז וַיִּתְנַבֵּא אֱלִיעֶזֶר בֶּן־דֹּדָוָהוּ, מִמָּרֵשָׁה, עַל־יְהוֹשָׁפָט, לֵאמֹר: כְּהִתְחַבֶּרְךָ עִם־אֲחַזְיָהוּ, פָּרַץ יְהוָה אֶת־מַעֲשֶׂיךָ, וַיִּשָּׁבְרוּ אֳנִיּוֹת, וְלֹא עָצְרוּ לָלֶכֶת אֶל־תַּרְשִׁישׁ. 37 Then Eliezer the son of Dodavahu of Mareshah prophesied against Jehoshaphat, saying: 'Because thou hast joined thyself with Ahaziah, the LORD hath made a breach in thy works.' And the ships were broken, that they were not able to go to Tarshish.

46037 עֲצָרַנִי 1 Verb - Qal Perfect - third person masculine singular | first person common singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain ; 1a) (Qal) ; 1a1) to restrain, halt, stop ; 1a2) to retain ; 1b) (Niphal) to be restrained, be stayed, be under restraint 6113 עָצַר Gen. 16:2 ב וַתֹּאמֶר שָׂרַי אֶל־אַבְרָם, הִנֵּה־נָא עֲצָרַנִי יְהוָה מִלֶּדֶת--בֹּא־נָא אֶל־שִׁפְחָתִי, אוּלַי אִבָּנֶה מִמֶּנָּה; וַיִּשְׁמַע אַבְרָם, לְקוֹל שָׂרָי. 2 And Sarai said unto Abram: 'Behold now, the LORD hath restrained me from bearing; go in, I pray thee, unto my handmaid; it may be that I shall be builded up through her.' And Abram hearkened to the voice of Sarai.

46038 עֲצָרֶת 1 Noun - feminine singular 1) assembly, solemn assembly ; 1a) assembly (sacred or festive meeting); 1b) assemblage, company, group 6116 עֲצָרֶת 2 Chr. 7:9 ט וְהִתְיַחְשָׂם לְתֹלְדוֹתָם, רָאשֵׁי בֵּית אֲבוֹתָם, גִּבּוֹרֵי, חָיִל--עֶשְׂרִים אֶלֶף, וּמָאתָיִם. 9 And they were reckoned by genealogy, after their generations, heads of their fathers' houses, mighty men of valour, twenty thousand and two hundred.

46039 עֲצֶרֶת 5 Noun - feminine singular construct 1) assembly, solemn assembly ; 1a) assembly (sacred or festive meeting); 1b) assemblage, company, group 6116 עֲצָרֶת Lev. 23:36; Num. 29:35; Deut. 16:8; Neh. 8:18; Jer. 9:1

לד דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל, לֵאמֹר: בַּחֲמִשָּׁה עָשָׂר יוֹם, לַחֹדֶשׁ הַשְּׁבִיעִי הַזֶּה, חַג הַסֻּכּוֹת שִׁבְעַת יָמִים,
לַיהוָה. 34 Speak unto the children of Israel, saying: On the fifteenth day of this seventh
month is the feast of tabernacles for seven days unto the LORD.
46040 עָצַרְתִּי 2 Verb - Qal Perfect - first person common singular 1)
to restrain, retain, close up, shut, withhold, refrain, stay, detain ; 1a) (Qal) ; 1a1) to restrain,
halt, stop ; 1a2) to retain ; 1b) (Niphal) to be restrained, be stayed, be under restraint
6113 עָצַר Dan. 10:8, 16 ח וַאֲנִי, נִשְׁאַרְתִּי לְבַדִּי, וָאֶרְאֶה אֶת־הַמַּרְאָה הַגְּדֹלָה
הַזֹּאת, וְלֹא נִשְׁאַר־בִּי כֹּחַ; וְהוֹדִי, נֶהְפַּךְ עָלַי לְמַשְׁחִית, וְלֹא עָצַרְתִּי, כֹּחַ. 8 So that I was left
alone, and saw this great vision, and there remained no strength in me; for my comeliness was
turned in me into corruption, and I retained no strength
46041 עֲצַת־ 20 אֶת־עֲצַת Noun - feminine singular construct
1) counsel, advice, purpose 6098 עֵצָה 2 Sam. 15:31, 34; 16:23; 17:14; 1
Kings 12:8, 13; 2 Chr. 10:8, 13; Job 10:3; 21:16; Psalm 14:6; 33:10f; Isa. 5:19; 19:17; Jer. 19:7;
49:20; 50:45; Ezek. 11:2 לא וְדָוִד הִגִּיד לֵאמֹר, אֲחִיתֹפֶל בַּקֹּשְׁרִים עִם־אַבְשָׁלוֹם; וַיֹּאמֶר דָּוִד,
סַכֶּל־נָא אֶת־עֲצַת אֲחִיתֹפֶל יְהוָה. 31 And one told David, saying: 'Ahithophel is among the
conspirators with Absalom.' And David said: 'O LORD, I pray Thee, turn the counsel of
Ahithophel into foolishness.'
46042 עֲצָתוֹ 5 Noun - feminine singular construct | third person masculine
singular 1) counsel, advice, purpose 6098 עֵצָה 2 Sam. 17:23; Job
18:7; Isa. 40:13; 46:11; Mic. 4:12 כג וַאֲחִיתֹפֶל רָאָה, כִּי לֹא נֶעֶשְׂתָה עֲצָתוֹ, וַיַּחֲבֹשׁ אֶת־
הַחֲמוֹר וַיָּקָם וַיֵּלֶךְ אֶל־בֵּיתוֹ אֶל־עִירוֹ, וַיְצַו אֶל־בֵּיתוֹ וַיֵּחָנַק; וַיָּמָת, וַיִּקָּבֵר בְּקֶבֶר אָבִיו. {ס}
23 And when Ahithophel saw that his counsel was not followed, he saddled his ass, and arose,
and got him home, unto his city, and set his house in order, and strangled himself; and he died,
and was buried in the sepulchre of his father. {S}
46043 עֲצָתִי 5 Noun - feminine singular construct | first person common
singular 1) counsel, advice, purpose 6098 עֵצָה Job 29:21; Psalms
119:24; Prov. 1:25; Isa. 46:10f כא לִי־שָׁמְעוּ וְיִחֵלּוּ; וְיִדְּמוּ, לְמוֹ עֲצָתִי. 21 Unto me
men gave ear, and waited, and kept silence for my counsel.
46044 עֲצָתָיִךְ 1 Noun - feminine plural construct | second feminine
singular 1) counsel, advice, purpose 6098 עֵצָה Isa. 47:13 יג
נִלְאֵית, בְּרֹב עֲצָתָיִךְ; יַעַמְדוּ־נָא וְיוֹשִׁיעֻךְ הברו (הֹבְרֵי) שָׁמַיִם, הַחֹזִים בַּכּוֹכָבִים, מוֹדִעִים לֶחֳדָשִׁים,
מֵאֲשֶׁר יָבֹאוּ עָלָיִךְ. 13 Thou art wearied in the multitude of thy counsels; let now the
astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from the
things that shall come upon thee.
46045 עֲצָתְךָ 1 וְכָל־עֲצָתְךָ Noun - feminine singular construct |
second person masculine singular 1) counsel, advice, purpose 6098 עֵצָה
Psalm 20:5 ה יִתֶּן-לְךָ כִלְבָבֶךָ; וְכָל-עֲצָתְךָ יְמַלֵּא. 5 Grant thee according to thine
own heart, and fulfil all thy counsel.
46046 עֲצָתָם 3 Noun - feminine singular construct | third person
masculine plural 1) counsel, advice, purpose 6098 עֵצָה Ezr. 4:5;
Neh. 4:9; Jer. 18:23 ה וְסֹכְרִים עֲלֵיהֶם יוֹעֲצִים, לְהָפֵר עֲצָתָם--כָּל־יְמֵי, כּוֹרֶשׁ מֶלֶךְ פָּרָס,

וְעַד־מַלְכוּת, דָּרְיָוֶשׁ מֶלֶךְ־פָּרָס. 5 and hired counsellors against them, to frustrate their
purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.
46047 עָקַב 1 Verb - Qal Perfect - third person masculine singular 1)
to supplant, circumvent, take by the heel, follow at the heel, assail insidiously, overreach ; 1a)
(Qal) to supplant, overreach, attack at the heel ; 1b) (Piel) to hold back 6117
עָקַב Hos. 12:4 ד בַּבֶּטֶן, עָקַב אֶת־אָחִיו; וּבְאוֹנוֹ, שָׂרָה אֶת־אֱלֹהִים. 4 In the
womb he took his brother by the heel, and by his strength he strove with a godlike being;
46048 עָקֵב 3 Noun - masculine singular 1) heel, rear, footprint,
hinder part, hoof, rear of a troop, footstep ; 1a) heel ; 1b) mark of heel, footprint ; 1c) hinder
part, rear 6119 עִקְּבֵי Gen. 3:15; 49:19; Psalms 41:10 טו וְאֵיבָה אָשִׁית,
{ס} בֵּינְךָ וּבֵין הָאִשָּׁה, וּבֵין זַרְעֲךָ, וּבֵין זַרְעָהּ: הוּא יְשׁוּפְךָ רֹאשׁ, וְאַתָּה תְּשׁוּפֶנּוּ עָקֵב. 15 And
I will put enmity between thee and the woman, and between thy seed and her seed; they shall
bruise thy head, and thou shalt bruise their heel.' {S}
46049 עָקֹב 1 Adjective - masculine singular 1) deceitful, sly,
insidious ; 1a) deceitful, sly, insidious, slippery ; 1b) foot-tracked ; 2) steep, hilly 6121
עָקֹב Jer. 17:9 ט עָקֹב הַלֵּב מִכֹּל, וְאָנֻשׁ הוּא; מִי, יֵדָעֶנּוּ. 9 The heart is
deceitful above all things, and it is exceeding weak--who can know it?
46050 עֵקֶב 15 Conjunction n m ; 1) consequence ; 1a)
consequence ; 1b) consequence, gain, reward ; 1c) end ; adv ; 2) as a consequence, because,
consequently ; conj ; 3) as a consequence of, that, because 6118 עֵ֫קֶב Gen.
22:18; 26:5; Num. 14:24; Deut. 7:12; 8:20; 2 Sam. 12:6, 10; Psalm 19:12; 40:16; 70:4; 119:33,
112; Prov. 22:4; Isa. 5:23; Amos 4:12 יח וְהִתְבָּרְכוּ בְזַרְעֲךָ, כֹּל גּוֹיֵי הָאָרֶץ, עֵקֶב, אֲשֶׁר שָׁמַעְתָּ
בְּקֹלִי. 18 and in thy seed shall all the nations of the earth be blessed; because thou hast
hearkened to My voice.'
46051 עֲקֻבָּה 1 Adjective - feminine singular 1) deceitful, sly,
insidious ; 1a) deceitful, sly, insidious, slippery ; 1b) foot-tracked ; 2) steep, hilly 6121
עָקֹב Hos. 6:8 ח גִּלְעָד, קִרְיַת פֹּעֲלֵי אָוֶן--עֲקֻבָּה, מִדָּם. 8 Gilead is a city of
them that work iniquity, it is covered with footprints of blood.
46052 עֲקֵבוֹ 1 וְאֶת־עֲקֵבוֹ Noun - masculine singular construct | third
person masculine singular 1) heel, rear, footprint, hinder part, hoof, rear of a troop,
footstep ; 1a) heel ; 1b) mark of heel, footprint ; 1c) hinder part, rear 6119 עִקְּבֵי
Jos. 8:13 יג וַיָּשִׂימוּ הָעָם אֶת־כָּל־הַמַּחֲנֶה, אֲשֶׁר מִצְּפוֹן לָעִיר, וְאֶת־עֲקֵבוֹ, מִיָּם לָעִיר; וַיֵּלֶךְ
יְהוֹשֻׁעַ בַּלַּיְלָה הַהוּא, בְּתוֹךְ הָעֵמֶק. 13 So the people set themselves in array, even all the
host that was on the north of the city, their rear lying in wait on the west of the city; and
Joshua went that night into the midst of the vale.
46053 עִקְּבוֹת 1 Noun - masculine plural construct 1) heel, rear,
footprint, hinder part, hoof, rear of a troop, footstep ; 1a) heel ; 1b) mark of heel, footprint ;
1c) hinder part, rear 6119 עִקְּבֵי Psalm 89:52 נב אֲשֶׁר חֵרְפוּ אוֹיְבֶיךָ
יְהוָה: אֲשֶׁר חֵרְפוּ, עִקְּבוֹת מְשִׁיחֶךָ. 52 Wherewith Thine enemies have taunted, O LORD,
wherewith they have taunted the footsteps of Thine anointed.

46054 עֲקֵבַי 2 Noun - masculine plural construct | first person common singular 1) heel, rear, footprint, hinder part, hoof, rear of a troop, footstep ; 1a) heel ; 1b) mark of heel, footprint ; 1c) hinder part, rear 6119 עִקְּבֵי Psalm 49:6; 56:7 ו לָמָּה אִירָא, בִּימֵי רָע-- עֲוֺן עֲקֵבַי יְסוּבֵּנִי. 6 Wherefore should I fear in the days of evil, when the iniquity of my supplanters compasseth me about,

46055 עִקְּבֵי־ 2 עִקְּבֵי־סוּס Noun - masculine plural construct 1) heel, rear, footprint, hinder part, hoof, rear of a troop, footstep ; 1a) heel ; 1b) mark of heel, footprint ; 1c) hinder part, rear 6119 עִקְּבֵי Gen. 49:17; Jdg. 5:22 יז יְהִי־דָן נָחָשׁ עֲלֵי־דֶרֶךְ, שְׁפִיפֹן עֲלֵי־אֹרַח--הַנֹּשֵׁךְ, עִקְּבֵי־סוּס, וַיִּפֹּל רֹכְבוֹ, אָחוֹר. 17 Dan shall be a serpent in the way, a horned snake in the path, that biteth the horse's heels, so that his rider falleth backward.

46056 עֲקֵבָיִךְ 1 Noun - masculine plural construct | second feminine singular 1) heel, rear, footprint, hinder part, hoof, rear of a troop, footstep ; 1a) heel ; 1b) mark of heel, footprint ; 1c) hinder part, rear 6119 עִקְּבֵי Jer. 13:22 כב וְכִי תֹאמְרִי בִּלְבָבֵךְ, מַדּוּעַ קְרָאֻנִי אֵלֶּה; בְּרֹב עֲוֺנֵךְ נִגְלוּ שׁוּלַיִךְ, נֶחְמְסוּ עֲקֵבָיִךְ. 22 And if thou say in thy heart: 'Wherefore are these things befallen me?'--for the greatness of thine iniquity are thy skirts uncovered, and thy heels suffer violence.

46057 עָקֹד 1 אֶל־עָקֹד Adjective - masculine singular 1) streaked, striped 6124 עָקֹד Gen. 30:40 מ וְהַכְּשָׂבִים, הִפְרִיד יַעֲקֹב, וַיִּתֵּן פְּנֵי הַצֹּאן אֶל־עָקֹד וְכָל־חוּם, בְּצֹאן לָבָן; וַיָּשֶׁת־לוֹ עֲדָרִים לְבַדּוֹ, וְלֹא שָׁתָם עַל־צֹאן לָבָן. 40 And Jacob separated the lambs--he also set the faces of the flocks toward the streaked and all the dark in the flock of Laban--and put his own droves apart, and put them not unto Laban's flock.

46058 עֵקֶד 2 בֵּית־עֵקֶד Noun proper - feminine singular Beth-eged = |house of binding| i.e. |shearing house|; 1) a place in the northern kingdom 1044 בֵּית־עֵקֶד 2 Kings 10:12, 14 יב וַיָּקָם, וַיָּבֹא, וַיֵּלֶךְ, שֹׁמְרוֹן--הוּא בֵּית־עֵקֶד הָרֹעִים, בַּדָּרֶךְ. 12 And he arose and departed, and went to Samaria. And as he was at the shearing-house of the shepherds in the way,

46059 עֲקֻדִּים 5 Adjective - masculine plural 1) streaked, striped 6124 עָקֹד Gen. 30:39; 31:8, 10, 12 לט וַיֶּחֱמוּ הַצֹּאן, אֶל־הַמַּקְלוֹת; וַתֵּלַדְןָ הַצֹּאן, עֲקֻדִּים נְקֻדִּים וּטְלֻאִים. 39 And the flocks conceived at the sight of the rods, and the flocks brought forth streaked, speckled, and spotted.

46060 עַקּוּב 6 בְּנֵי־עַקּוּב Noun proper - masculine singular Akkub = |insidious|; 1) son of Elioenai and descendant of David through Zerubbabel ; 2) a head of a family returning from exile ; 3) head of a family of temple slaves returning from exile ; 4) a Levite gatekeeper ; 5) a Levite who helped Ezra expound the law to the people ; 6) a Levite gatekeeper after the return from exile 6126 עַקּוּב Ezr. 2:42, 45; Neh. 7:45; 8:7; 11:19; 12:25 מב בְּנֵי הַשֹּׁעֲרִים, בְּנֵי־שַׁלּוּם בְּנֵי־אָטֵר בְּנֵי־טַלְמֹן בְּנֵי־עַקּוּב, בְּנֵי חֲטִיטָא, בְּנֵי שֹׁבָי--הַכֹּל, מֵאָה שְׁלֹשִׁים וְתִשְׁעָה. {פ} 42 The children of the porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, in all a hundred thirty and nine. {P}

46061 עָקוֹב 1 Verb - Qal Infinitive Absolute 1) to supplant,
circumvent, take by the heel, follow at the heel, assail insidiously, overreach ; 1a) (Qal) to
supplant, overreach, attack at the heel ; 1b) (Piel) to hold back 6117 עָקַב
Jer. 9:3 ג אִישׁ מֵרֵעֵהוּ הִשָּׁמֵרוּ, וְעַל־כָּל־אָח אַל־תִּבְטָחוּ: כִּי כָל־אָח עָקוֹב יַעְקֹב, וְכָל־רֵעַ
רָכִיל יַהֲלֹךְ. 3 Take ye heed every one of his neighbour, and trust ye not in any brother;
for every brother acteth subtly, and every neighbour goeth about with slanders.
46062 עֲקַלְקַלּוֹת 1 Adjective - feminine plural 1) winding, devious,
crooked 6128 עֲקַלְקַלּוֹת Jdg. 5:6 ו בִּימֵי שַׁמְגַּר
בֶּן־ {ר} עֲנָת, {ס} בִּימֵי יָעֵל, חָדְלוּ, אֳרָחוֹת; {ס} וְהֹלְכֵי {ר} נְתִיבוֹת--יֵלְכוּ, אֳרָחוֹת
עֲקַלְקַלּוֹת. {ס} 6 In the days of Shamgar the son of Anath, in the days of Jael, the
highways ceased, and the travellers walked through byways.
46063 עַקַלְקַלּוֹתָם 1 Adjective - feminine plural construct | third person
masculine plural 1) winding, devious, crooked 6128 עֲקַלְקַלּוֹת
Psalm 125:5 ה וְהַמַּטִּים עֲקַלְקַלּוֹתָם-- יוֹלִיכֵם יְהוָה, אֶת-פֹּעֲלֵי הָאָוֶן: שָׁלוֹם, עַל-יִשְׂרָאֵל.
5 But as for such as turn aside unto their crooked ways, the LORD will lead them away with
the workers of iniquity. {N}
Peace be upon Israel. {P}
46064 עֲקַלָּתוֹן 1 Adjective - masculine singular 1) crooked
6129 עֲקַלָּתוֹן Isa. 27:1 א בַּיּוֹם הַהוּא יִפְקֹד יְהוָה בְּחַרְבּוֹ הַקָּשָׁה וְהַגְּדוֹלָה
וְהַחֲזָקָה, עַל לִוְיָתָן נָחָשׁ בָּרִחַ, וְעַל לִוְיָתָן, נָחָשׁ עֲקַלָּתוֹן; וְהָרַג אֶת־הַתַּנִּין, אֲשֶׁר בַּיָּם. {ס} 1 In
that day the LORD with His sore and great and strong sword will punish leviathan the slant
serpent, and leviathan the tortuous serpent; and He will slay the dragon that is in the sea. {S}
46065 עָקָר 1 Adjective - masculine singular 1) barren, sterile
6135 עָקָר Deut. 7:14 יד בָּרוּךְ תִּהְיֶה, מִכָּל־הָעַמִּים: לֹא־יִהְיֶה בְךָ עָקָר
וַעֲקָרָה, וּבִבְהֶמְתֶּךָ. 14 Thou shalt be blessed above all peoples; there shall not be male or
female barren among you, or among your cattle.
46066 עִקַּר 3 Noun - masculine singular construct 1) root, stock
6136 עִקָּר Dan. 4:12, 20, 23 יב בְּרַם עִקַּר שָׁרְשׁוֹהִי, בְּאַרְעָא שְׁבֻקוּ, וּבֶאֱסוּר
דִּי־פַרְזֶל וּנְחָשׁ, בְּדִתְאָא דִּי בָרָא; וּבְטַל שְׁמַיָּא יִצְטַבַּע, וְעִם־חֵיוְתָא חֲלָקֵהּ בַּעֲשַׂב אַרְעָא. 12
Nevertheless leave the stump of its roots in the earth, even in a band of iron and brass, in the
tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with
the beasts in the grass of the earth;
46067 עִקֵּר 1 Verb - Piel Perfect - third person masculine singular 1)
to pluck up, root up ; 1a) (Qal) to pluck up, root up ; 1b) (Niphal) to be plucked up ; 2) to
cut, hamstring; 2a) (Piel) to cut, hamstring 6131 עָקַר Jos. 11:9 ט
וַיַּעַשׂ לָהֶם יְהוֹשֻׁעַ, כַּאֲשֶׁר אָמַר־לוֹ יְהוָה: אֶת־סוּסֵיהֶם עִקֵּר, וְאֶת־מַרְכְּבֹתֵיהֶם שָׂרַף בָּאֵשׁ. {ס}
9 And Joshua did unto them as the LORD bade him; he houghed their horses, and burnt their
chariots with fire. {S}
46068 עַקְרַבִּים 4 Noun - masculine plural Maaleh-acrabbim =
|ascent of scorpions|; 1) a pass on the southern border of Palestine ; 1a) scorpion-pass; ascent
of Akrabbim 4610 מַעֲלֵה Num. 34:4; Jos. 15:3; Jdg. 1:36; Ezek. 2:6

ד וְנָסַב לָכֶם הַגְּבוּל מִנֶּגֶב לְמַעֲלֵה עַקְרַבִּים, וְעָבַר צִנָה, והיה (וְהָיוּ) תּוֹצְאֹתָיו, מִנֶּגֶב לְקָדֵשׁ בַּרְנֵעַ;
וְיָצָא חֲצַר-אַדָּר, וְעָבַר עַצְמֹנָה. 4 and your border shall turn about southward of the ascent
of Akrabbim, and pass along to Zin; and the goings out thereof shall be southward of Kadesh-barnea; and it shall go forth to Hazar-addar, and pass along to Azmon;

46069 עֲקָרָה 8 Adjective - feminine singular 1) barren, sterile
6135 עָקָר Gen. 11:30; 25:21; 29:31; Jdg. 13:2f; 1 Sam. 2:5; Job 24:21; Isa. 54:1
ל וַתְּהִי שָׂרַי, עֲקָרָה: אֵין לָהּ, וָלָד. 30 And Sarai was barren; she had no child.

46070 עִקְּרוּ־ 1 עִקְּרוּ־שׁוֹר Verb - Piel Perfect - third person common
plural 1) to pluck up, root up ; 1a) (Qal) to pluck up, root up ; 1b) (Niphal) to be
plucked up ; 2) to cut, hamstring; 2a) (Piel) to cut, hamstring 6131 עָקַר
Gen. 49:6 ו בְּסֹדָם אַל־תָּבֹא נַפְשִׁי, בִּקְהָלָם אַל־תֵּחַד כְּבֹדִי: כִּי בְאַפָּם הָרְגוּ אִישׁ, וּבִרְצֹנָם
עִקְּרוּ־שׁוֹר. 6 Let my soul not come into their council; unto their assembly let my glory
not be united; for in their anger they slew men, and in their self-will they houghed oxen.

46071 עֶקְרוֹן 15 Noun proper - feminine singular Ekron =
|emigration| or |torn up by the roots|; 1) the most northerly of the 5 principal cities of the
Philistines; located in the lowlands of Judah and later given to Dan 6138 עֶקְרוֹן
Jos. 13:3; 15:11, 45; Jdg. 1:18; 1 Sam. 5:10; 6:16; 17:52; 2 Kings 1:2f, 6, 16; Jer. 25:20; Amos
1:8 ג מִן־הַשִּׁיחוֹר אֲשֶׁר עַל־פְּנֵי מִצְרַיִם, וְעַד גְּבוּל עֶקְרוֹן צָפוֹנָה--לַכְּנַעֲנִי, תֵּחָשֵׁב; חֲמֵשֶׁת סַרְנֵי
פְלִשְׁתִּים, הָעַזָּתִי וְהָאַשְׁדּוֹדִי הָאֶשְׁקְלוֹנִי הַגִּתִּי, וְהָעֶקְרוֹנִי, וְהָעַוִּים. 3 from the Shihor, which is
before Egypt, even unto the border of Ekron northward--which is counted to the Canaanites;
the five lords of the Philistines: the Gazite, and the Ashdodite, the Ashkelonite, the Gittite, and
the Ekronite; also the Avvim

46072 עֲקֶרֶת 1 Adjective - feminine singular construct 1) barren,
sterile 6135 עָקָר Psalm 113:9 ט מוֹשִׁיבִי, עֲקֶרֶת הַבַּיִת-- אֵם-הַבָּנִים
שְׂמֵחָה: הַלְלוּ-יָהּ. 9 Who maketh the barren woman to dwell in her house as a joyful
mother of children. {N} Hallelujah.

46073 עִקֶּשׁ־ 1 עִקֶּשׁ־לֵב Adjective - masculine singular construct
1) twisted, distorted, crooked, perverse, perverted 6141 עִקֵּשׁ Proverbs
17:20 כ עִקֶּשׁ-לֵב, לֹא יִמְצָא-טוֹב; וְנֶהְפָּךְ בִּלְשׁוֹנוֹ, יִפּוֹל בְּרָעָה. 20 He that hath a
froward heart findeth no good; and he that hath a perverse tongue falleth into evil.

46074 עִקֵּשׁ 8 Adjective - masculine singular absolute homonym 1
1) twisted, distorted, crooked, perverse, perverted 6141) עִקֵּשׁcf of Ikkesh, Noun
- proper - masculine singular(Deut. 32:5; 2 Sam. 22:27; 23:26; 1 Chr. 11:28; 27:9;
Psalm 18:27; 101:4; Prov. 22:5 ה שִׁחֵת לוֹ לֹא, בָּנָיו מוּמָם: {ס} דּוֹר עִקֵּשׁ, וּפְתַלְתֹּל. {ר}
5 Is corruption His? No; His children's is the blemish; a generation crooked and perverse.

46075 עִקְּשׁוּ 1 Verb - Piel Perfect - third person common plural 1)
to be perverse, twist, pervert, make crooked, prove perverse, declare perverse ; 1a) (Niphal) to
be crooked ; 1b) (Piel) to twist, distort, pervert, make crooked ; 1c) (Hiphil) to declare
crooked ; 1d) (Qal) perverse 6140 עָקַשׁ Isa. 59:8 ח דֶּרֶךְ שָׁלוֹם לֹא
יָדָעוּ, וְאֵין מִשְׁפָּט בְּמַעְגְּלוֹתָם; נְתִיבוֹתֵיהֶם, עִקְּשׁוּ לָהֶם--כֹּל דֹּרֵךְ בָּהּ, לֹא יָדַע שָׁלוֹם. 8 The

way of peace they know not, and there is no right in their goings; they have made them crooked paths, whosoever goeth therein doth not know peace.

46076 עִקְּשׁוּת 2 Noun - feminine singular construct 1) distortion, crookedness 6143 עִקְּשׁוּת Prov. 4:24; 6:12 כד הָסֵר מִמְּךָ, עִקְּשׁוּת פֶּה; וּלְזוּת שְׂפָתַיִם, הַרְחֵק מִמֶּךָּ. 24 Put away from thee a froward mouth, and perverse lips put far from thee.

46077 עִקְּשֵׁי־ 1 עִקְּשֵׁי־לֵב Adjective - masculine plural construct 1) twisted, distorted, crooked, perverse, perverted 6141 עִקֵּשׁ Proverbs 11:20 כ תּוֹעֲבַת יְהוָה, עִקְּשֵׁי-לֵב; וּרְצוֹנוֹ, תְּמִימֵי דָרֶךְ. 20 They that are perverse in heart are an abomination to the LORD; but such as are upright in their way are His delight.

46078 עִקְּשִׁים 1 Adjective - masculine plural 1) twisted, distorted, crooked, perverse, perverted 6141 עִקֵּשׁ Prov. 2:15 טו אֲשֶׁר אָרְחֹתֵיהֶם עִקְּשִׁים; וּנְלוֹזִים, בְּמַעְגְּלוֹתָם. 15 Who are crooked in their ways, and perverse in their paths;

46079 עָקַת 1 Noun - feminine singular construct 1) oppression, pressure 6125 עָקַת Psalm 55:4 ד מִקּוֹל אוֹיֵב--מִפְּנֵי, עָקַת רָשָׁע: כִּי- יָמִיטוּ עָלַי אָוֶן, וּבְאַף יִשְׂטְמוּנִי. 4 Because of the voice of the enemy, because of the oppression of the wicked; for they cast mischief upon me, and in anger they persecute me.

46080 עָר 5 Noun proper - feminine singular Ar = |a city|; 1) a city of Moab located south of the Arnon river; perhaps the capital 6144 עָר Num. 21:15, 28; Deut. 2:9, 18; Isa. 15:1 טו וְאֶשֶׁד, הַנְּחָלִים, אֲשֶׁר נָטָה, לְשֶׁבֶת עָר; וְנִשְׁעַן, לִגְבוּל מוֹאָב. 15 And the slope of the valleys that inclineth toward the seat of Ar, and leaneth upon the border of Moab.--

46081 עֵר 11 Noun - masculine singular 1) to rouse oneself, awake, awaken, incite ; 1a) (Qal) to rouse oneself, awake ; 1b) (Niphal) to be roused ; 1c) (Polel) to stir up, rouse, incite ; 1d) (Hithpolel) to be excited, be triumphant ; 1e) (Hiphil) ; 1e1) to rouse, stir up ; 1e2) to act in an aroused manner, awake 5782 עוּר Gen. 38:3, 7; 46:12; Num. 26:19; 1 Chr. 2:3; 4:21; Cant. 5:2; Mal. 2:12 ג וַתַּהַר, וַתֵּלֶד בֵּן; וַיִּקְרָא אֶת־שְׁמוֹ, עֵר. 3 And she conceived, and bore a son; and he called his name Er.

46082 עָרַב 5 Verb - Qal Perfect - third person masculine singular 1) to pledge, exchange, mortgage, engage, occupy, undertake for, give pledges, be or become surety, take on pledge, give in pledge ; 1a) (Qal) ; 1a1) to take on pledge, go surety for ; 1a2) to give in pledge ; 1a3) to exchange ; 1a4) to pledge ; 1b) (Hithpael) ; 1b1) to exchange pledges ; 1b2) to have fellowship with, share 6148 עָרַב Gen. 44:32; Prov. 11:15; 20:16; 27:13; Jer. 30:21 לב כִּי עַבְדְּךָ עָרַב אֶת־הַנַּעַר, מֵעִם אָבִי לֵאמֹר: אִם־לֹא אֲבִיאֶנּוּ אֵלֶיךָ, וְחָטָאתִי לְאָבִי כָּל־הַיָּמִים. 32 For thy servant became surety for the lad unto my father, saying: If I bring him not unto thee, then shall I bear the blame to my father for ever.

46083 עָרֶב 7 Noun - masculine singular 1) evening, night, sunset ; 1a) evening, sunset ; 1b) night 6153 עֶ֫רֶב Gen. 24:63; Exod. 18:14; Job 7:4; Psalms 104:23; 141:2; Jer. 6:4; Dan. 9:21 סג וַיֵּצֵא יִצְחָק לָשׂוּחַ בַּשָּׂדֶה, לִפְנוֹת עָרֶב;

וַיִּשָּׂא עֵינָיו וַיַּרְא, וְהִנֵּה גְמַלִּים בָּאִים. 63 And Isaac went out to meditate in the field at the eventide; and he lifted up his eyes, and saw, and, behold, there were camels coming.

46084 עָרֵב 2 Adjective - masculine singular 1) sweet, pleasant 6156 עָרֵב Prov. 20:17; Cant. 2:14 יז עָרֵב לָאִישׁ, לֶחֶם שָׁקֶר; וְאַחַר, יִמָּלֵא-פִיהוּ חָצָץ. 17 Bread of falsehood is sweet to a man; but afterwards his mouth shall be filled with gravel.

46085 עָרֹב 4 Noun - masculine singular 1) swarm ; 1a) probable meaning from 'mixture' and 'incessant or involved motion' 6157 עָרֹב Exod. 8:18, 20; Psalms 78:45; 105:31 יח וְהִפְלֵיתִי בַיּוֹם הַהוּא אֶת־אֶרֶץ גֹּשֶׁן, אֲשֶׁר עַמִּי עֹמֵד עָלֶיהָ, לְבִלְתִּי הֱיוֹת־שָׁם, עָרֹב--לְמַעַן תֵּדַע, כִּי אֲנִי יְהוָה בְּקֶרֶב הָאָרֶץ. 18 And I will set apart in that day the land of Goshen, in which My people dwell, that no swarms of flies shall be there; to the end that thou mayest know that I am the LORD in the midst of the earth.

46086 עֲרָב 1 Noun proper - feminine singular 1) steppe-dwellers ; 1a) the people inhabiting the country east and south of Canaan, the nomadic desert Bedouins ; 1b) Arabians, Arabs 6152 עֲרָב Jer. 25:24 כד וְאֵת, כָּל־מַלְכֵי עֲרָב; וְאֵת כָּל־מַלְכֵי הָעֶרֶב, הַשֹּׁכְנִים בַּמִּדְבָּר. 24 and all the kings of Arabia, and all the kings of the mingled people that dwell in the wilderness;

46087 עֲרַב 2 Noun proper - feminine singular 1) steppe-dwellers ; 1a) the people inhabiting the country east and south of Canaan, the nomadic desert Bedouins ; 1b) Arabians, Arabs 6152 עֲרָב 2 Chr. 9:14; Ezekiel 27:21 יד לְבַד מֵאַנְשֵׁי הַתָּרִים וְהַסֹּחֲרִים, מְבִיאִים; וְכָל־מַלְכֵי עֲרַב וּפַחוֹת הָאָרֶץ, מְבִיאִים זָהָב וָכֶסֶף לִשְׁלֹמֹה. 14 beside that which the traffickers and merchants brought; and all the kings of Arabia and the governors of the country brought gold and silver to Solomon.

46088 עֲרֹב 1 Verb - Qal Imperative - masculine singular 1) to pledge, exchange, mortgage, engage, occupy, undertake for, give pledges, be or become surety, take on pledge, give in pledge ; 1a) (Qal) ; 1a1) to take on pledge, go surety for ; 1a2) to give in pledge ; 1a3) to exchange ; 1a4) to pledge ; 1b) (Hithpael) ; 1b1) to exchange pledges ; 1b2) to have fellowship with, share 6148 עָרַב Psalm 119:122 קכב עֲרֹב עַבְדְּךָ לְטוֹב; אַל-יַעַשְׁקֻנִי זֵדִים. 122 Be surety for Thy servant for good; let not the proud oppress me.

46089 עֶרֶב 18 וַיְהִי־עֶרֶב Noun - masculine singular 1) evening, night, sunset ; 1a) evening, sunset ; 1b) night 6153 עֶ֫רֶב Gen. 1:5, 8, 13, 19, 23, 31; 8:11; 24:11; Exod. 16:6; Lev. 23:32; Deut. 23:12; 28:67; Psalm 55:18; Isa. 17:14; Dan. 8:14; Hab. 1:8; Zeph. 3:3; Zech. 14:7 ה וַיִּקְרָא אֱלֹהִים לָאוֹר יוֹם, וְלַחֹשֶׁךְ קָרָא לָיְלָה; וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר, יוֹם אֶחָד. {פ} 5 And God called the light Day, and the darkness He called Night. And there was evening and there was morning, one day. {P}

46090 עֵרֶב 2 Noun - masculine singular 1) woof ; 1a) as mixed, interwoven ; 1b) knitted material ; 2) mixture, mixed people, mixed company 6154 עֵ֫רֶב Exodus 12:38; Nehemiah 13:3 לח וְגַם־עֵרֶב רַב, עָלָה אִתָּם, וְצֹאן וּבָקָר, מִקְנֶה כָּבֵד מְאֹד. 38 And a mixed multitude went up also with them; and flocks, and herds, even very much cattle.

46091 עֹרֵב 7 כָּל־עֹרֵב Verb - Qal Participle - masculine singular 1) to pledge, exchange, mortgage, engage, occupy, undertake for, give pledges, be or become surety, take on pledge, give in pledge ; 1a) (Qal) ; 1a1) to take on pledge, go surety for ; 1a2) to give in pledge ; 1a3) to exchange ; 1a4) to pledge ; 1b) (Hithpael) ; 1b1) to exchange pledges ; 1b2) to have fellowship with, share 6148 עָרַב Lev. 11:15; Deut. 14:14; Jdg. 7:25; 8:3; Psalms 147:9; Prov. 17:18 טו אֵת כָּל־עֹרֵב, לְמִינוֹ. 15 every raven after its kinds;

46092 עָרְבָה 2 Verb - Qal Perfect - third person feminine singular 1) (Qal) to be pleasant, be sweet, be pleasing ; 1a) (TWOT) sweet, pleasant 6150 עָרֵב Isa. 24:11; Jer. 31:26 יא צְוָחָה עַל־הַיַּיִן, בַּחוּצוֹת; עָרְבָה, כָּל־שִׂמְחָה, גָּלָה, מְשׂוֹשׂ הָאָרֶץ. 11 There is a crying in the streets amidst the wine; all joy is darkened, the mirth of the land is gone.

46093 עֲרֻבָּה 1 Noun - feminine singular 1) pledge, token, bond, surety, thing exchanged 6161 עֲרֻבַּת Prov. 17:18 יח אָדָם חֲסַר-לֵב, תּוֹקֵעַ כָּף; עֹרֵב עֲרֻבָּה, לִפְנֵי רֵעֵהוּ. 18 A man void of understanding is he that striketh hands, and becometh surety in the presence of his neighbour.

46094 עֲרָבָה 4 Noun - feminine singular absolute homonym 3 1) desert plain, steppe, desert, wilderness 6160 עֲרָבָה Job 24:5; 39:6; Isa. 35:1; Jer. 2:6 ה הֵן פְּרָאִים, בַּמִּדְבָּר-- יָצְאוּ בְּפָעֳלָם, מְשַׁחֲרֵי לַטָּרֶף; עֲרָבָה לוֹ לֶחֶם, לַנְּעָרִים. 5 Behold, as wild asses in the wilderness they go forth to their work, seeking diligently for food; {N} the desert yieldeth them bread for their children.

46095 עָרְבוּ 1 לֹא־עָרְבוּ Verb - Qal Perfect - third person common plural 1) (Qal) to be pleasant, be sweet, be pleasing ; 1a) (TWOT) sweet, pleasant 6149 עָרֵב Jer. 6:20 כ לָמָּה־זֶּה לִי לְבוֹנָה מִשְּׁבָא תָבוֹא, וְקָנֶה הַטּוֹב מֵאֶרֶץ מֶרְחָק; עֹלוֹתֵיכֶם לֹא לְרָצוֹן, וְזִבְחֵיכֶם לֹא־עָרְבוּ לִי. 20 To what purpose is to Me the frankincense that cometh from Sheba, and the sweet cane, from a far country? Your burnt-offerings are not acceptable, nor your sacrifices pleasing unto Me.

46096 עֵרָבוֹן 1 Noun - masculine singular 1) pledge, security 6162 עֲרָבוֹן Gen. 38:17 ז וַיֹּאמֶר, אָנֹכִי אֲשַׁלַּח גְּדִי־עִזִּים מִן־הַצֹּאן; וַתֹּאמֶר, אִם־תִּתֵּן עֵרָבוֹן עַד שָׁלְחֶךָ. 17 And he said: 'I will send thee a kid of the goats from the flock.' And she said: 'Wilt thou give me a pledge, till thou send it?'

46097 עַרְבוֹת 1 Noun - feminine plural construct 1) desert plain, steppe, desert, wilderness 6160 עֲרָבָה Jos. 4:13 יג כְּאַרְבָּעִים אֶלֶף, חֲלוּצֵי הַצָּבָא-- עָבְרוּ לִפְנֵי יְהוָה, לַמִּלְחָמָה, אֶל, עַרְבוֹת יְרִיחוֹ. {ס} 13 about forty thousand ready armed for war passed on in the presence of the LORD unto battle, to the plains of Jericho. {S}

46098 עֲרָבוֹת 1 Noun - feminine plural 1) desert plain, steppe, desert, wilderness 6160 עֲרָבָה Jer. 5:6 ו עַל־כֵּן הִכָּם אַרְיֵה מִיַּעַר, זְאֵב עֲרָבוֹת יְשָׁדְדֵם--נָמֵר שֹׁקֵד עַל־עָרֵיהֶם, כָּל־הַיּוֹצֵא מֵהֵנָּה יִטָּרֵף: כִּי רַבּוּ פִּשְׁעֵיהֶם, עָצְמוּ מְשֻׁבוֹתֵיהֶם. 6 Wherefore a lion out of the forest doth slay them, a wolf of the deserts doth spoil them, a leopard watcheth over their cities, every one that goeth out thence is torn in pieces; because their transgressions are many, their backslidings are increased.

46099 עַרְבֵי־ 1 עַרְבֵי־נָחַל Noun - feminine plural construct 1) poplar, willow ; 1a) a tree characterised by dark wood 6155 עֲרָבִים Job 40:22 כב יְסֻכֻּהוּ צֶאֱלִים צִלְלוֹ; יְסֻבּוּהוּ, עַרְבֵי־נָחַל. 22 The lotus-trees cover him with their shadow; the willows of the brook compass him about.

46100 עֲרָבִי 1 Noun proper - masculine singular Arabian = see Arabia |mixed|; 1) an inhabitant of Arabia ; 1a) steppe-dweller 6163 עַרְבִי Isa. 13:20 כ לֹא־תֵשֵׁב לָנֶצַח, וְלֹא תִשְׁכֹּן עַד־דּוֹר וָדוֹר; וְלֹא־יַהֵל שָׁם עֲרָבִי, וְרֹעִים לֹא־יַרְבִּצוּ שָׁם. 20 It shall never be inhabited, neither shall it be dwelt in from generation to generation; neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there.

46101 עֹרְבֵי־ 1 עֹרְבֵי־נַחַל Noun - masculine plural construct 1) raven 6158 עֹרֵב Prov. 30:17 יז עַיִן, תִּלְעַג לְאָב-- וְתָבֻז לִיקֲּהַת-אֵם: יִקְּרוּהָ, עֹרְבֵי-נַחַל; וְיֹאכְלוּהָ בְנֵי-נָשֶׁר. 17 The eye that mocketh at his father, and despiseth to obey his mother, {N} the ravens of the valley shall pick it out, and the young vultures shall eat it. {P}

46102 עֲרָבִים 1 עַל־עֲרָבִים Noun - feminine plural 1) poplar, willow ; 1a) a tree characterised by dark wood 6155 עֲרָבִים Psalm 137:2 ב עַל-עֲרָבִים בְּתוֹכָהּ-- תָּלִינוּ, כִּנֹּרוֹתֵינוּ. 2 Upon the willows in the midst thereof we hanged up our harps.

46103 עֹרְבִים 1 Verb - Qal Participle - masculine plural 1) to pledge, exchange, mortgage, engage, occupy, undertake for, give pledges, be or become surety, take on pledge, give in pledge ; 1a) (Qal) ; 1a1) to take on pledge, go surety for ; 1a2) to give in pledge ; 1a3) to exchange ; 1a4) to pledge ; 1b) (Hithpael) ; 1b1) to exchange pledges ; 1b2) to have fellowship with, share 6148 עָרַב Neh. 5:3 ג וְיֵשׁ אֲשֶׁר אֹמְרִים, שְׂדֹתֵינוּ וּכְרָמֵינוּ וּבָתֵּינוּ אֲנַחְנוּ עֹרְבִים; וְנִקְחָה דָגָן, בָּרָעָב. 3 Some also there were that said: 'We are mortgaging our fields, and our vineyards, and our houses; let us get corn, because of the dearth.'

46104 עָרְבֵנִי 2 Verb - Qal Imperative - masculine singular | first person common singular 1) to pledge, exchange, mortgage, engage, occupy, undertake for, give pledges, be or become surety, take on pledge, give in pledge ; 1a) (Qal) ; 1a1) to take on pledge, go surety for ; 1a2) to give in pledge ; 1a3) to exchange ; 1a4) to pledge ; 1b) (Hithpael) ; 1b1) to exchange pledges ; 1b2) to have fellowship with, share 6148 עָרַב Job 17:3; Isa. 38:14 ג שִׂימָה־נָּא, עָרְבֵנִי עִמָּךְ; מִי הוּא, לְיָדִי יִתָּקֵעַ. 3 Give now a pledge, be surety for me with Thyself; who else is there that will strike hands with me?

46105 עָרַבְתָּ 1 אִם־עָרַבְתָּ Verb - Qal Perfect - second person masculine singular 1) to pledge, exchange, mortgage, engage, occupy, undertake for, give pledges, be or become surety, take on pledge, give in pledge ; 1a) (Qal) ; 1a1) to take on pledge, go surety for ; 1a2) to give in pledge ; 1a3) to exchange ; 1a4) to pledge ; 1b) (Hithpael) ; 1b1) to exchange pledges ; 1b2) to have fellowship with, share 6148

עָרֵב Prov. 6:1 א בְּנִי, אִם-עָרַבְתָּ לְרֵעֶךָ; תָּקַעְתָּ לַזָּר כַּפֶּיךָ. 1 My son, if thou art become surety for thy neighbour, if thou hast struck thy hands for a stranger--

46106 עָרַבְתְּ 1 Verb - Qal Perfect - second person feminine singular
1) (Qal) to be pleasant, be sweet, be pleasing ; 1a) (TWOT) sweet, pleasant 6149
עָרֵב Ezek. 16:37 לז לָכֵן הִנְנִי מְקַבֵּץ אֶת־כָּל־מְאַהֲבַיִךְ, אֲשֶׁר עָרַבְתְּ עֲלֵיהֶם, וְאֵת כָּל־אֲשֶׁר אָהַבְתְּ, עַל כָּל־אֲשֶׁר שָׂנֵאת; וְקִבַּצְתִּי אֹתָם עָלַיִךְ מִסָּבִיב, וְגִלֵּיתִי עֶרְוָתֵךְ אֲלֵהֶם, וְרָאוּ, אֶת־כָּל־עֶרְוָתֵךְ. 37 therefore behold, I will gather all thy lovers, unto whom thou hast been pleasant, and all them that thou hast loved, with all them that thou hast hated; I will even gather them against thee from every side, and will uncover thy nakedness unto them, that they may see all thy nakedness.

46107 עַרְבֹת 1 אֶל־עַרְבֹת Noun - feminine plural construct 1) desert plain, steppe, desert, wilderness 6160 עֲרָבָה Num. 31:12
יב וַיָּבִאוּ אֶל-מֹשֶׁה וְאֶל-אֶלְעָזָר הַכֹּהֵן וְאֶל-עֲדַת בְּנֵי-יִשְׂרָאֵל, אֶת-הַשְּׁבִי וְאֶת-הַמַּלְקוֹחַ וְאֶת-הַשָּׁלָל--אֶל-הַמַּחֲנֶה: אֶל-עַרְבֹת מוֹאָב, אֲשֶׁר עַל-יַרְדֵּן יְרֵחוֹ. {ס} 12 And they brought the captives, and the prey, and the spoil, unto Moses, and unto Eleazar the priest, and unto the congregation of the children of Israel, unto the camp, unto the plains of Moab, which are by the Jordan at Jericho. {S}

46108 עֲרֻבָּתָם 1 וְאֶת־עֲרֻבָּתָם Noun - feminine singular construct | third person masculine plural 1) pledge, token, bond, surety, thing exchanged
6161 עֲרֻבָּה 1 Sam. 17:18 יח וְאֵת עֲשֶׂרֶת חֲרִצֵי הֶחָלָב, הָאֵלֶּה, תָּבִיא, לְשַׂר־הָאָלֶף; וְאֶת־אַחֶיךָ תִּפְקֹד לְשָׁלוֹם, וְאֶת־עֲרֻבָּתָם תִּקָּח. 18 And bring these ten cheeses unto the captain of their thousand, and to thy brethren shalt thou bring greetings, and take their pledge;

46109 עֲרֻגֹת 1 עַל־עֲרֻגֹת Noun - feminine plural construct 1) garden terrace or bed 6170 עֲרוּגַת Ezek. 17:10 י וְהִנֵּה שְׁתוּלָה, הֲתִצְלָח; הֲלֹא כְגַעַת בָּהּ רוּחַ הַקָּדִים, תִּיבַשׁ יָבֹשׁ, עַל־עֲרֻגֹת צִמְחָהּ, תִּיבָשׁ. {פ} 10 Yea, behold, being planted, shall it prosper? Shall it not utterly wither, when the east wind toucheth it? In the beds where it grew it shall wither.' {P}

46110 עֲרָד 4 מֶלֶךְ־עֲרָד Noun proper - feminine singular
Arad = |a wild ass| ; n pr m ; 1) a Benjamite, son of Beriah, who drove out the inhabitants of Gath ; n pr loc ; 2) a royal city of the Canaanites north of the wilderness of Judah 6166
עֲרָד Num. 21:1; 33:40; Jos. 12:14; Jdg. 1:16 א וַיִּשְׁמַע הַכְּנַעֲנִי מֶלֶךְ-עֲרָד, יֹשֵׁב הַנֶּגֶב, כִּי בָּא יִשְׂרָאֵל, דֶּרֶךְ הָאֲתָרִים; וַיִּלָּחֶם, בְּיִשְׂרָאֵל, וַיִּשְׁבְּ מִמֶּנּוּ, שֶׁבִי. 1 And the Canaanite, the king of Arad, who dwelt in the South, heard tell that Israel came by the way of Atharim; and he fought against Israel, and took some of them captive.

46111 עֲרָדַיָּא 1 וְעִם־עֲרָדַיָּא Noun - masculine plurald 1) wild ass 6167 עֲרָדַיָּא Dan. 5:21 כא וּמִן־בְּנֵי אֲנָשָׁא טְרִיד וְלִבְבֵהּ עִם־חֵיוְתָא שׁוי (שַׁוִּיו), וְעִם־עֲרָדַיָּא מְדֹרֵהּ, עִשְׂבָּא כְתוֹרִין יְטַעֲמוּנֵּהּ, וּמִטַּל שְׁמַיָּא גִּשְׁמֵהּ יִצְטַבַּע: עַד דִּי־יְדַע, דִּי־שַׁלִּיט אֱלָהָא עליא (עִלָּאָה) בְּמַלְכוּת אֲנָשָׁא, וּלְמַן־דִּי יִצְבֵּא, יְהָקֵים עליה (עֲלַהּ). 21 and he was driven from the sons of men, and his heart was made like the beasts, and his dwelling was with the wild asses; he was fed with grass like oxen, and his body was wet with the dew of heaven; until he knew that God Most High ruleth in the kingdom of men, and that He setteth up over it whomsoever He will.

46112 עֵרָה 2 Verb - Piel Perfect - third person masculine singular 1) to be bare, be nude, uncover, leave destitute, discover, empty, raze, pour out ; 1a) (Piel) ; 1a1) to bare, lay bare ; 1a2) to lay bare by emptying, empty ; 1a3) to pour out ; 1b) (Hiphil) ; 1b1) to make naked, strip bare (of sexual offences) ; 1b2) to pour out ; 1c) (Niphal) to be poured out, be exposed ; 1d) (Hithpael) ; 1d1) to expose oneself, make oneself naked ; 1d2) pouring oneself, spreading oneself (participle) 6168 עָרָה Isa. 22:6; Zeph. 2:14
ו וְעֵילָם נָשָׂא אַשְׁפָּה, בְּרֶכֶב אָדָם פָּרָשִׁים; וְקִיר עֵרָה, מָגֵן. 6 And Elam bore the quiver, with troops of men, even horsemen; and Kir uncovered the shield.

46113 עֹרָהּ 1 אֶת־עֹרָהּ Noun - masculine singular construct | third person feminine singular 1) skin, hide ; 1a) skin (of men) ; 1b) hide (of animals)
5785 עוֹר Num. 19:5 ה וְשָׂרַף אֶת-הַפָּרָה, לְעֵינָיו: אֶת-עֹרָהּ וְאֶת-בְּשָׂרָהּ וְאֶת-
דָּמָהּ, עַל-פִּרְשָׁהּ יִשְׂרֹף. 5 And the heifer shall be burnt in his sight; her skin, and her flesh, and her blood, with her dung, shall be burnt.

46114 עָרוּ 2 Verb - Piel Imperative - masculine plural 1) to be bare, be nude, uncover, leave destitute, discover, empty, raze, pour out ; 1a) (Piel) ; 1a1) to bare, lay bare ; 1a2) to lay bare by emptying, empty ; 1a3) to pour out ; 1b) (Hiphil) ; 1b1) to make naked, strip bare (of sexual offences) ; 1b2) to pour out ; 1c) (Niphal) to be poured out, be exposed ; 1d) (Hithpael) ; 1d1) to expose oneself, make oneself naked ; 1d2) pouring oneself, spreading oneself (participle) 6168 עָרָה Psalm 137:7 x 2 ז
זְכֹר יְהוָה, לִבְנֵי אֱדוֹם-- אֵת, יוֹם יְרוּשָׁלָםִ: הָאֹמְרִים, עָרוּ עָרוּ-- עַד, הַיְסוֹד בָּהּ. 7 Remember, O LORD, against the children of Edom the day of Jerusalem; {N} who said: 'Rase it, rase it, even to the foundation thereof.'

46115 עֶרְוָה 2 Noun - feminine singular 1) nakedness, nudity, shame, pudenda ; 1a) pudenda (implying shameful exposure) ; 1b) nakedness of a thing, indecency, improper behaviour ; 1c) exposed, undefended (fig.) 6172 עֶרְוָה
Exod. 28:42; Lev. 18:6 מב וַעֲשֵׂה לָהֶם מִכְנְסֵי־בָד, לְכַסּוֹת בְּשַׂר עֶרְוָה; מִמָּתְנַיִם וְעַד־יְרֵכַיִם,
יִהְיוּ. 42 And thou shalt make them linen breeches to cover the flesh of their nakedness; from the loins even unto the thighs they shall reach.

46116 עֲרוּכָה 1 Verb - Qal Passive Participle - feminine singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare ; 1a) (Qal) ; 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place ; 1a2) to compare, be comparable ; 2) (Hiphil) to value, tax 6186 עָרַךְ 2 Sam. 23:5 ה כִּי־לֹא־כֵן בֵּיתִי, עִם־
אֵל: כִּי בְרִית עוֹלָם שָׂם לִי, עֲרוּכָה בַכֹּל וּשְׁמֻרָה--כִּי־כָל־יִשְׁעִי וְכָל־חֵפֶץ, כִּי־לֹא יַצְמִיחַ.
5 For is not my house established with God? for an everlasting covenant He hath made with me, ordered in all things, and sure; for all my salvation, and all my desire, will he not make it to grow?

46117 עָרוּךְ 4 כִּי־עָרוּךְ Verb - Qal Passive Participle - masculine singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain,

handle, furnish, esteem, equal, direct, compare ; 1a) (Qal) ; 1a1) to arrange or set or lay in
order, arrange, state in order, set forth (a legal case), set in place ; 1a2) to compare, be
comparable ; 2) (Hiphil) to value, tax 6186 עָרַךְ Isa. 30:33; Jer. 6:23;
50:42; Ezek. 23:41 לג כִּי־עָרוּךְ מֵאֶתְמוּל תָּפְתֶּה, גַּם־הוא (הִיא) לַמֶּלֶךְ הוּכָן הֶעְמִיק הִרְחִב;
מְדֻרָתָהּ, אֵשׁ וְעֵצִים הַרְבֵּה--נִשְׁמַת יְהוָה כְּנַחַל גָּפְרִית, בֹּעֲרָה בָהּ. {פ} 33 For a hearth is
ordered of old; yea, for the king it is prepared, deep and large; the pile thereof is fire and
much wood; the breath of the LORD, like a stream of brimstone, doth kindle it. {P}
46118 עֲרוּךְ 1 Verb - Qal Passive Participle - masculine singular construct
1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish,
esteem, equal, direct, compare ; 1a) (Qal) ; 1a1) to arrange or set or lay in order, arrange,
state in order, set forth (a legal case), set in place ; 1a2) to compare, be comparable ; 2)
(Hiphil) to value, tax 6186 עָרַךְ Joel 2:5 ה כְּקוֹל מַרְכָּבוֹת, עַל־רָאשֵׁי
הֶהָרִים יְרַקֵּדוּן--כְּקוֹל לַהַב אֵשׁ, אֹכְלָה קָשׁ; כְּעַם עָצוּם, עֱרוּךְ מִלְחָמָה. 5 Like the noise of
chariots, on the tops of the mountains do they leap, like the noise of a flame of fire that
devoureth the stubble, as a mighty people set in battle array.
46119 עָרוּם 7 Adjective - masculine singular 1) subtle, shrewd,
crafty, sly, sensible ; 1a) crafty ; 1b) shrewd, sensible, prudent 6175 עָרוּם
Gen. 3:1; Prov. 12:16, 23; 13:16; 14:8; 22:3; 27:12 א וְהַנָּחָשׁ, הָיָה עָרוּם, מִכֹּל חַיַּת הַשָּׂדֶה,
1 אֲשֶׁר עָשָׂה יְהוָה אֱלֹהִים; וַיֹּאמֶר, אֶל־הָאִשָּׁה, אַף כִּי־אָמַר אֱלֹהִים, לֹא תֹאכְלוּ מִכֹּל עֵץ הַגָּן.
Now the serpent was more subtle than any beast of the field which the LORD God had made.
And he said unto the woman: 'Yea, hath God said: Ye shall not eat of any tree of the garden?'
46120 עֲרוּמִּים 2 Adjective - masculine plural 1) subtle, shrewd,
crafty, sly, sensible ; 1a) crafty ; 1b) shrewd, sensible, prudent 6175 עָרוּם
Job 5:12; 15:5 יב מֵפֵר, מַחְשְׁבוֹת עֲרוּמִים; וְלֹא-תַעֲשֶׂנָה יְדֵיהֶם, תֻּשִׁיָּה. 12 He
frustrateth the devices of the crafty, so that their hands can perform nothing substantial.
46121 עֲרוּמִּים 2 Adjective - masculine plural 1) naked, bare
6174 עָרֹם Gen. 2:25; Job 22:6 כה וַיִּהְיוּ שְׁנֵיהֶם עֲרוּמִּים, הָאָדָם וְאִשְׁתּוֹ; וְלֹא,
יִתְבֹּשָׁשׁוּ. 25 And they were both naked, the man and his wife, and were not ashamed.
46122 עֶרְוַת 27 Noun - feminine singular construct 1) nakedness,
nudity, shame, pudenda ; 1a) pudenda (implying shameful exposure) ; 1b) nakedness of a
thing, indecency, improper behaviour ; 1c) exposed, undefended (fig.) 6172
עֶרְוָה Gen. 9:22f; 42:9, 12; Lev. 18:7ff; 20:11, 17, 20f; Deut. 23:15; 24:1; 1 Sam. 20:30;
Isa. 20:4; Ezek. 22:10; 23:29 כב וַיַּרְא, חָם אֲבִי כְנַעַן, אֵת, עֶרְוַת אָבִיו; וַיַּגֵּד לִשְׁנֵי־אֶחָיו, בַּחוּץ.
22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren
without.
46123 עֶרְוָתָהּ 12 Noun - feminine singular construct | third person
feminine singular 1) nakedness, nudity, shame, pudenda ; 1a) pudenda (implying
shameful exposure) ; 1b) nakedness of a thing, indecency, improper behaviour ; 1c) exposed,
undefended (fig.) 6172 עֶרְוָה Lev. 18:7, 11, 15, 17ff; 20:17f; Lam. 1:8;
Ezek. 23:10, 18; Hos. 2:11 ז עֶרְוַת אָבִיךָ וְעֶרְוַת אִמְּךָ, לֹא תְגַלֵּה: אִמְּךָ הִוא, לֹא תְגַלֶּה

עֶרְוָתָהּ. {ס} 7 The nakedness of thy father, and the nakedness of thy mother, shalt thou not uncover: she is thy mother; thou shalt not uncover her nakedness. {S}

46124 עֶרְוָתוֹ 1 אֶת־עֶרְוָתוֹ Noun - feminine singular construct | third person masculine singular 1) nakedness, nudity, shame, pudenda ; 1a) pudenda (implying shameful exposure) ; 1b) nakedness of a thing, indecency, improper behaviour ; 1c) exposed, undefended (fig.) 6172 עֶרְוָה Lev. 20:17 יז וְאִישׁ אֲשֶׁר-יִקַּח אֶת-אֲחֹתוֹ בַּת-אָבִיו אוֹ בַת-אִמּוֹ וְרָאָה אֶת-עֶרְוָתָהּ וְהִיא-תִרְאֶה אֶת-עֶרְוָתוֹ, חֶסֶד הוּא--וְנִכְרְתוּ, לְעֵינֵי בְּנֵי עַמָּם; עֶרְוַת אֲחֹתוֹ גִּלָּה, עֲוֹנוֹ יִשָּׂא. 17 And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness: it is a shameful thing; and they shall be cut off in the sight of the children of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.

46125 עֶרְוָתֵךְ 5 Noun - feminine singular construct | second feminine singular 1) nakedness, nudity, shame, pudenda ; 1a) pudenda (implying shameful exposure) ; 1b) nakedness of a thing, indecency, improper behaviour ; 1c) exposed, undefended (fig.) 6172 עֶרְוָה Isa. 47:3; Ezek. 16:8, 36f ג תִּגָּל, עֶרְוָתֵךְ־־גַּם תֵּרָאֶה, חֶרְפָּתֵךְ; נָקָם אֶקָּח, וְלֹא אֶפְגַּע אָדָם. {פ} 3 Thy nakedness shall be uncovered, yea, thy shame shall be seen; I will take vengeance, and will let no man intercede. {P}

46126 עֶרְוָתְךָ 2 Noun - feminine singular construct | second person masculine singular 1) nakedness, nudity, shame, pudenda ; 1a) pudenda (implying shameful exposure) ; 1b) nakedness of a thing, indecency, improper behaviour ; 1c) exposed, undefended (fig.) 6172 עֶרְוָה Exod. 20:22/26; Lev. 18:10 כב וְלֹא־תַעֲלֶה בְמַעֲלֹת, עַל־מִזְבְּחִי: אֲשֶׁר לֹא־תִגָּלֶה עֶרְוָתְךָ, עָלָיו. {פ} 22 Neither shalt thou go up by steps unto Mine altar, that thy nakedness be not uncovered thereon. {P}

46127 עֶרְוָתָן 2 Noun - feminine singular construct | third feminine plural 1) nakedness, nudity, shame, pudenda ; 1a) pudenda (implying shameful exposure) ; 1b) nakedness of a thing, indecency, improper behaviour ; 1c) exposed, undefended (fig.) 6172 עֶרְוָה Lev. 18:9f ט עֶרְוַת אֲחוֹתְךָ בַת-אָבִיךָ, אוֹ בַת-אִמֶּךָ, מוֹלֶדֶת בַּיִת, אוֹ מוֹלֶדֶת חוּץ--לֹא תְגַלֶּה, עֶרְוָתָן. {ס} 9 The nakedness of thy sister, the daughter of thy father, or the daughter of thy mother, whether born at home, or born abroad, even their nakedness thou shalt not uncover. {S}

46128 עֹרוֹ 2 וְאֶת־עֹרוֹ Noun - masculine singular construct | third person masculine singular 1) skin, hide ; 1a) skin (of men) ; 1b) hide (of animals) 5785 עוֹר Exod. 29:14; Lev. 8:17 יד וְאֶת־בְּשַׂר הַפָּר, וְאֶת־עֹרוֹ וְאֶת־פִּרְשׁוֹ, תִּשְׂרֹף בָּאֵשׁ, מִחוּץ לַמַּחֲנֶה: חַטָּאת, הוּא. 14 But the flesh of the bullock, and its skin, and its dung, shalt thou burn with fire without the camp; it is a sin-offering.

46129 עָרוֹד 1 Noun - masculine singular 1) wild ass 6171 עָרוֹד Job 39:5 ה מִי-שִׁלַּח פֶּרֶא חָפְשִׁי; וּמֹסְרוֹת עָרוֹד, מִי פִתֵּחַ. 5 Who hath sent out the wild ass free? Or who hath loosed the bands of the wild ass?

46130 עָרוֹם 9 Adjective - masculine singular 1) naked, bare 6174 עָרֹם 1 Sam. 23:22; Job 24:7, 10; 26:6; Eccl. 5:14; Isa. 20:2ff; Amos 2:16

כב לְכוּ־נָא הָכִינוּ עוֹד, וּדְעוּ וּרְאוּ אֶת־מְקוֹמוֹ אֲשֶׁר תִּהְיֶה רַגְלוֹ־־מִי רָאָהוּ, שָׁם: כִּי אָמַר אֵלַי, עָרוֹם יַעְרִם הוּא. 22 Go, I pray you, make yet more sure, and know and see his place where his haunt is, and who hath seen him there; for it is told me that he dealeth very subtly.

46131 עֲרוֹעֵר 2 עַד־עֲרוֹעֵר Noun proper - feminine singular Aroer = |ruins|; 1) a city on the north bank of the river Arnon, the southern point of the territory ofSihon the king of the Amorites and later of Reuben; modern 'Arair' ; 2) a city in Ammon near the Jabbok belonging to Gad ; 3) a town in southern Judah 6177 עַרְעוֹר Jos. 13:25; Jer. 48:19 כה וַיְהִי לָהֶם, הַגְּבוּל־־יַעְזֵר וְכָל־עָרֵי הַגִּלְעָד, וַחֲצִי אֶרֶץ בְּנֵי עַמּוֹן: עַד־עֲרוֹעֵר, אֲשֶׁר עַל־פְּנֵי רַבָּה. 25 And their border was Jazer, and all the cities of Gilead, and half the land of the children of Ammon, unto Aroer that is before Rabbah;

46132 עָרוֹת 2 Verb - Piel Infinitive absolute 1) to be bare, be nude, uncover, leave destitute, discover, empty, raze, pour out ; 1a) (Piel) ; 1a1) to bare, lay bare ; 1a2) to lay bare by emptying, empty ; 1a3) to pour out ; 1b) (Hiphil) ; 1b1) to make naked, strip bare (of sexual offences) ; 1b2) to pour out ; 1c) (Niphal) to be poured out, be exposed ; 1d) (Hithpael) ; 1d1) to expose oneself, make oneself naked ; 1d2) pouring oneself, spreading oneself (participle) 6168 עָרָה Isa. 19:7; Hab. 3:13 ז עָרוֹת עַל־יְאוֹר, עַל־פִּי יְאוֹר; וְכֹל מִזְרַע יְאוֹר, יִיבַשׁ נִדַּף וְאֵינֶנּוּ. 7 The mosses by the Nile, by the brink of the Nile, and all that is sown by the Nile, shall become dry, be driven away, and be no more.

46133 עָרַי 1 Noun - feminine plural construct | first person common singular 1) excitement, anguish ; 1a) of terror ; 2) city, town (a place of waking, guarded) ; 2a) city, town 5892 עִיר Zech. 1:17 יז עוֹד קְרָא לֵאמֹר, כֹּה אָמַר יְהוָה צְבָאוֹת, עוֹד תְּפוּצֶנָה עָרַי, מִטּוֹב; וְנִחַם יְהוָה עוֹד אֶת־צִיּוֹן, וּבָחַר עוֹד בִּירוּשָׁלִָם. {ס} 17 Again, proclaim, saying: Thus saith the LORD of hosts: My cities shall again overflow with prosperity; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.' {S}

46134 עָרֵי 94 אֶת־עָרֵי Noun - feminine plural construct 1) excitement, anguish ; 1a) of terror ; 2) city, town (a place of waking, guarded) ; 2a) city, town 5892 עִיר Gen. 19:29; 46:16; Exod. 1:11; Lev. 25:32f; Num. 21:25; 32:33, 36; 35:6, 11, 13f; Deut. 3:10; Jos. 10:2, 20; 11:12; 13:10, 21, 25, 31; 15:9; 17:9; 20:2, 9; 21:19f, 33, 41; 1 Sam. 6:18; 18:6; 27:5; 2 Sam. 2:1; 8:8; 10:12; 12:31; 24:7; 1 Kings 9:19; 15:20; 2 Kings 13:25; 18:13; 1 Chr. 6:42, 51f; 18:8; 19:13; 20:3; 2 Chr. 8:4ff; 11:10, 23; 12:4; 14:4f; 16:4; 17:2, 9; 19:5; 20:4; 21:3; 23:2; Neh. 10:38; 11:20; Psalm 69:36; Isa. 17:2, 9; 36:1; 61:4; 64:9; Jer. 1:15; 4:5, 16; 5:17; 8:14; 9:10; 10:22; 11:12; 13:19; 25:18; 26:2; 34:7, 22; 44:2; 48:24; Ezek. 39:9; Obad. 1:20; Mic. 5:10; Zech. 1:12, 17 כט וַיְהִי, בְּשַׁחֵת אֱלֹהִים אֶת־עָרֵי הַכִּכָּר, וַיִּזְכֹּר אֱלֹהִים, אֶת־אַבְרָהָם; וַיְשַׁלַּח אֶת־לוֹט, מִתּוֹךְ הַהֲפֵכָה, בַּהֲפֹךְ אֶת־הֶעָרִים, אֲשֶׁר־יָשַׁב בָּהֵן לוֹט. 29 And it came to pass, when God destroyed the cities of the Plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when He overthrew the cities in which Lot dwelt.

46135 עֵרִי 1 Noun proper - masculine singular Eri = |watchful|; 1) son of Gad and progenitor of the family of Erites 6179 עֵרִי Gen. 46:16 טז וּבְנֵי גָד, צִפְיוֹן וְחַגִּי שׁוּנִי וְאֶצְבֹּן, עֵרִי וַאֲרוֹדִי, וְאַרְאֵלִי. 16 And the sons of Gad: Ziphion, and Haggi, Shuni, and Ezbon, Eri, and Arodi, and Areli.

46136 עָרֶ֫יהָ 7 וְאֶת־כָּל־עָרֶ֫יהָ Noun - feminine plural construct | third person feminine singular 1) excitement, anguish ; 1a) of terror ; 2) city, town (a place of waking, guarded) ; 2a) city, town 5892 עִיר Jos. 10:37, 39; 13:17; Jer. 19:15; 34:1; 49:13; 51:43 לז וַיִּלְכְּדוּהָ וַיַּכּוּהָ־לְפִי־חֶרֶב וְאֶת־מַלְכָּהּ וְאֶת־כָּל־עָרֶיהָ וְאֶת־כָּל־הַנֶּפֶשׁ אֲשֶׁר־בָּהּ, לֹא־הִשְׁאִיר שָׂרִיד, כְּכֹל אֲשֶׁר־עָשָׂה, לְעֶגְלוֹן; וַיַּחֲרֵם אוֹתָהּ, וְאֶת־כָּל־הַנֶּפֶשׁ אֲשֶׁר־בָּהּ. {ס} 37 And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that were therein; he left none remaining, according to all that he had done to Eglon; but he utterly destroyed it, and all the souls that were therein. {S}

46137 עֶרְיָה־ 2 עֶרְיָה־בֹשֶׁת Noun - feminine singular 1) nudity, nakedness 6181 עֶרְיָה Micah 1:11; Hab. 3:9 יא עִבְרִי לָכֶם יוֹשֶׁבֶת שָׁפִיר, עֶרְיָה־בֹשֶׁת; לֹא יָצְאָה, יוֹשֶׁבֶת צַאֲנָן--מִסְפַּד בֵּית הָאֵצֶל, יִקַּח מִכֶּם עֶמְדָּתוֹ. 11 Pass ye away, O inhabitant of Saphir, in nakedness and shame; the inhabitant of Zaanan is not come forth; the wailing of Beth-ezel shall take from you the standing-place thereof.

46138 עָרֵיהֶם 15 Noun - feminine plural construct | third person masculine plural 1) excitement, anguish ; 1a) of terror ; 2) city, town (a place of waking, guarded) ; 2a) city, town 5892 עִיר Lev. 25:34; Num. 21:2f; 31:10; Jos. 9:17; 10:19; 11:21; 2 Kings 17:9; 1 Chr. 4:31; 6:45; 10:7; 2 Chr. 31:19; Neh. 8:15; Jer. 5:6; Zeph. 3:6 לד וּשְׂדֵה מִגְרַשׁ עָרֵיהֶם, לֹא יִמָּכֵר: כִּי־אֲחֻזַּת עוֹלָם הוּא, לָהֶם. {ס} 34 But the fields of the open land about their cities may not be sold; for that is their perpetual possession. {S}

46139 עָרָיו 6 אֶת־כָּל־עָרָיו Noun - feminine plural construct | third person masculine singular 1) excitement, anguish ; 1a) of terror ; 2) city, town (a place of waking, guarded) ; 2a) city, town 5892 עִיר Deut. 2:34; 3:4; Jer. 2:15; 4:26; 31:24; 33:12 לד וַנִּלְכֹּד אֶת־כָּל־עָרָיו, בָּעֵת הַהִוא, וַנַּחֲרֵם אֶת־כָּל־עִיר מְתִם, וְהַנָּשִׁים וְהַטָּף: לֹא הִשְׁאַרְנוּ, שָׂרִיד. 34 And we took all his cities at that time, and utterly destroyed every city, the men, and the women, and the little ones; we left none remaining;

46140 עָרֵיכֶם 4 אֶל־עָרֵיכֶם Noun - feminine plural construct | second person masculine plural 1) excitement, anguish ; 1a) of terror ; 2) city, town (a place of waking, guarded) ; 2a) city, town 5892 עִיר Lev. 26:25, 31; Isa. 1:7; Amos 4:6 כה וְהֵבֵאתִי עֲלֵיכֶם חֶרֶב, נֹקֶמֶת נְקַם-בְּרִית, וְנֶאֱסַפְתֶּם, אֶל-עָרֵיכֶם; וְשִׁלַּחְתִּי דֶבֶר בְּתוֹכְכֶם, וְנִתַּתֶּם בְּיַד-אוֹיֵב. 25 And I will bring a sword upon you, that shall execute the vengeance of the covenant; and ye shall be gathered together within your cities; and I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

46141 עָרַ֫יִךְ 2 Noun - feminine plural construct | second feminine singular 1) excitement, anguish ; 1a) of terror ; 2) city, town (a place of waking, guarded) ; 2a) city, town 5892 עִיר Jer. 4:7; 31:21 ז עָלָה אַרְיֵה, מִסֻּבְּכוֹ, וּמַשְׁחִית גּוֹיִם, נָסַע יָצָא מִמְּקֹמוֹ--לָשׂוּם אַרְצֵךְ לְשַׁמָּה, עָרַיִךְ תִּצֶּינָה מֵאֵין יוֹשֵׁב. 7 A lion is gone up from his thicket, and a destroyer of nations is set out, gone forth from his place; to make thy land desolate, that thy cities be laid waste, without inhabitant.

46142 עָרֶ֑יךָ 7 Noun - feminine plural construct | second person masculine
singular 1) excitement, anguish ; 1a) of terror ; 2) city, town (a place of waking,
guarded) ; 2a) city, town 5892 עִיר Deut. 13:13; Psalms 139:20; Jer. 2:28;
11:13; Ezekiel 35:4; Hos. 13:10; Mic. 5:13 יג כִּי־תִשְׁמַע בְּאַחַת עָרֶיךָ, אֲשֶׁר יְהוָה אֱלֹהֶיךָ נֹתֵן
לְךָ לָשֶׁבֶת שָׁם--לֵאמֹר. 13 If thou shalt hear tell concerning one of thy cities, which the
LORD thy God giveth thee to dwell there, saying:
46143 עָרִים 79 Noun - feminine plural 1) excitement, anguish ; 1a)
of terror ; 2) city, town (a place of waking, guarded) ; 2a) city, town 5892 עִיר
Num. 32:24; 35:2, 11; Deut. 1:28; 3:5; 4:41; 6:10; 9:1; 19:2, 7, 9; Jos. 14:4; 15:32, 36, 41, 44,
51, 54, 57, 59f, 62; 17:9; 18:24, 28; 19:6f, 15, 22, 30, 38; 21:2, 4ff, 16, 18f, 22, 24ff, 29, 31f, 35,
37, 39ff; 2 Sam. 20:6; 1 Kings 4:13; 2 Kings 19:25; 1 Chr. 2:22; 4:32; 6:46ff; 2 Chr. 11:5; 13:19;
26:6; Ezr. 2:25; Neh. 9:25; Job 15:28; Isa. 6:11; 14:21; 19:18; 33:8; 37:26; Jer. 22:6; 48:28;
Ezek. 29:12; 30:7; Hos. 8:14; Amos 4:8; 9:14; Zech. 8:20 כד בְּנוּ־לָכֶם עָרִים לְטַפְּכֶם,
וּגְדֵרֹת לְצֹנַאֲכֶם; וְהַיֹּצֵא מִפִּיכֶם, תַּעֲשׂוּ. 24 Build you cities for your little ones, and folds for
your sheep; and do that which hath proceeded out of your mouth.'
46144 עֲרִיסֹתֵינוּ 1 Noun - feminine plural construct | first person common
plural 1) dough, meal, coarse meal, kneading trough ; 1a) meaning dubious 6182
עֲרִיסָה Neh. 10:38 לח וּבָנִי וּבִנּוּי, שִׁמְעִי. 38 and Bani, and Binnui, Shimei;
46145 עָרִיץ 4 Adjective - masculine singular 1) awe-inspiring,
terror-striking, awesome, terrifying, ruthless, mighty 6184 עָרִיץ Psalm
37:35; Isa. 29:20; 49:25; Jer. 20:11 לה רָאִיתִי, רָשָׁע עָרִיץ; וּמִתְעָרֶה, כְּאֶזְרָח רַעֲנָן.
35 I have seen the wicked in great power, and spreading himself like a leafy tree in its native
soil.
46146 עָרִיצֵי 4 Adjective - masculine plural construct 1) awe-
inspiring, terror-striking, awesome, terrifying, ruthless, mighty 6184 עָרִיץ
Ezek. 28:7; 30:11; 31:12; 32:12 ז לָכֵן, הִנְנִי מֵבִיא עָלֶיךָ זָרִים--עָרִיצֵי, גּוֹיִם; וְהֵרִיקוּ חַרְבוֹתָם
עַל־יְפִי חָכְמָתֶךָ, וְחִלְּלוּ יִפְעָתֶךָ. 7 Therefore, behold, I will bring strangers upon thee, the
terrible of the nations; and they shall draw their swords against the beauty of thy wisdom, and
they shall defile thy brightness.
46147 עָרִיצִים 8 Adjective - masculine plural 1) awe-inspiring,
terror-striking, awesome, terrifying, ruthless, mighty 6184 עָרִיץ Job 6:23;
27:13; Psalms 86:14; Isa. 13:11; 25:3ff; 29:5 כג וּמַלְּטוּנִי מִיַּד־צָר; וּמִיַּד עָרִיצִים תִּפְדּוּנִי.
23 or: 'Deliver me from the adversary's hand'? or: 'Redeem me from the hand of the oppressors'?
46148 עֲרִירִי 2 Adjective - masculine singular 1) stripped, childless,
bare of children 6185 עֲרִירִי Gen. 15:2; Jer. 22:30 ב וַיֹּאמֶר אַבְרָם,
אֲדֹנָי יְהוִה מַה־תִּתֶּן־לִי, וְאָנֹכִי, הוֹלֵךְ עֲרִירִי; וּבֶן־מֶשֶׁק בֵּיתִי, הוּא דַּמֶּשֶׂק אֱלִיעֶזֶר. 2 And
Abram said: 'O Lord GOD, what wilt Thou give me, seeing I go hence childless, and he that
shall be possessor of my house is Eliezer of Damascus?'
46149 עֲרִירִים 2 Adjective - masculine plural 1) stripped, childless,
bare of children 6185 עֲרִירִי Lev. 20:20f כ וְאִישׁ, אֲשֶׁר יִשְׁכַּב אֶת-
דֹּדָתוֹ--עֶרְוַת דֹּדוֹ, גִּלָּה; חֶטְאָם יִשָּׂאוּ, עֲרִירִים יָמֻתוּ. 20 And if a man shall lie with his

uncle's wife--he hath uncovered his uncle's nakedness--they shall bear their sin; they shall die childless.

46150 עָרְכָה 1 Verb - Qal Perfect - third person feminine singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare ; 1a) (Qal) ; 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place ; 1a2) to compare, be comparable ; 2) (Hiphil) to value, tax 6186 עָרַךְ Prov. 9:2 ב טָבְחָה טִבְחָהּ, מָסְכָה יֵינָהּ; אַף, עָרְכָה שֻׁלְחָנָהּ. 2 She hath prepared her meat, she hath mingled her wine; she hath also furnished her table.

46151 עֶרְכָה 1 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare ; 1a) (Qal) ; 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place ; 1a2) to compare, be comparable ; 2) (Hiphil) to value, tax 6186 עָרַךְ Job 33:5 ה אִם־תּוּכַל הֲשִׁיבֵנִי; עֶרְכָה לְפָנַי, הִתְיַצָּבָה. 5 If thou canst, answer thou me, set thy words in order before me, stand forth.

46152 עֶרְכָּהּ 1 Noun - masculine singular construct | third person feminine singular 1) order, row, estimate, things that are set in order, layer, pile ; 1a) order, row ; 1b) estimate, valuation 6187 עֵ֫רֶךְ Job 28:13 יג לֹא-יָדַע אֱנוֹשׁ עֶרְכָּהּ; וְלֹא תִמָּצֵא, בְּאֶרֶץ הַחַיִּים. 13 Man knoweth not the price thereof; neither is it found in the land of the living.

46153 עָרְכוּ 1 אֲשֶׁר־עָרְכוּ Verb - Qal Perfect - third person common plural 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare ; 1a) (Qal) ; 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place ; 1a2) to compare, be comparable ; 2) (Hiphil) to value, tax 6186 עָרַךְ Jdg. 20:22 כב וַיִּתְחַזֵּק הָעָם, אִישׁ יִשְׂרָאֵל; וַיֹּסִפוּ, לַעֲרֹךְ מִלְחָמָה, בַּמָּקוֹם, אֲשֶׁר־עָרְכוּ שָׁם בַּיּוֹם הָרִאשׁוֹן.
22 And the people, the men of Israel, encouraged themselves, and set the battle again in array in the place where they set themselves in array the first day.

46154 עִרְכוּ 2 Verb - Qal Imperative - masculine plural 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare ; 1a) (Qal) ; 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place ; 1a2) to compare, be comparable ; 2) (Hiphil) to value, tax 6186 עָרַךְ Jeremiah 50:14 יד עִרְכוּ עַל־בָּבֶל סָבִיב, כָּל־דֹּרְכֵי קֶשֶׁת, יְדוּ אֵלֶיהָ, אַל־תַּחְמְלוּ אֶל־חֵץ: כִּי לַיהוָה, חָטָאָה. 14 Set yourselves in array against Babylon round about, all ye that bend the bow, shoot at her, spare no arrows; for she hath sinned against the LORD.

46155 עֶרְכּוֹ 3 אֶת־עֶרְכּוֹ Noun - masculine singular construct | third person masculine singular 1) order, row, estimate, things that are set in order, layer, pile ; 1a) order, row ; 1b) estimate, valuation 6187 עֵ֫רֶךְ Exod. 40:4; 2 Kings 12:5; Job 41:4 ד וְהֵבֵאתָ אֶת־הַשֻּׁלְחָן, וְעָרַכְתָּ אֶת־עֶרְכּוֹ; וְהֵבֵאתָ אֶת־הַמְּנֹרָה, וְהַעֲלֵיתָ

אֶת־נֵרֹתֶיהָ. 4 And thou shalt bring in the table, and set in order the bread that is upon it;
and thou shalt bring in the candlestick, and light the lamps thereof.
46156 עֹרְכֵי 3 Verb - Qal Participle - masculine plural construct 1)
to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish,
esteem, equal, direct, compare ; 1a) (Qal) ; 1a1) to arrange or set or lay in order, arrange,
state in order, set forth (a legal case), set in place ; 1a2) to compare, be comparable ; 2)
(Hiphil) to value, tax 6186 עָרַךְ 1 Chr. 12:9, 34, 36 ט וּמִן־הַגָּדִי
נִבְדְּלוּ אֶל־דָּוִיד לַמְצַד מִדְבָּרָה גִּבֹּרֵי הַחַיִל, אַנְשֵׁי צָבָא לַמִּלְחָמָה--עֹרְכֵי צִנָּה, וָרֹמַח; וּפְנֵי אַרְיֵה
פְּנֵיהֶם, וְכִצְבָאיִם עַל־הֶהָרִים לְמַהֵר. 9 And of the Gadites there separated themselves unto
David to the stronghold in the wilderness, mighty men of valour, men trained for war, that
could handle shield and spear; whose faces were like the faces of lions, and they were as swift
as the roes upon the mountains;
46157 עֶרְכֶּךָ 1 עַל־עֶרְכֶּךָ Noun - masculine singular construct |
second person masculine singular 1) order, row, estimate, things that are set in order,
layer, pile ; 1a) order, row ; 1b) estimate, valuation 6187 עֵ֫רֶךְ Lev. 27:13
יג וְאִם-גָּאֹל, יִגְאָלֶנָּה--וְיָסַף חֲמִישִׁתוֹ, עַל-עֶרְכֶּךָ. 13 But if he will indeed redeem it, then he
shall add the fifth part thereof unto thy valuation.
46158 עֶרְכְּךָ 11 עַל־עֶרְכֶּךָ Noun - masculine singular construct |
second person masculine singular 1) order, row, estimate, things that are set in order,
layer, pile ; 1a) order, row ; 1b) estimate, valuation 6187 עֵ֫רֶךְ Lev. 27:3ff,
13, 15f, 19, 25; (cf Lev. 27:13) ג וְהָיָה עֶרְכְּךָ, הַזָּכָר, מִבֶּן עֶשְׂרִים שָׁנָה, וְעַד בֶּן-שִׁשִּׁים
שָׁנָה: וְהָיָה עֶרְכְּךָ, חֲמִשִּׁים שֶׁקֶל כֶּסֶף--בְּשֶׁקֶל הַקֹּדֶשׁ. 3 then thy valuation shall be for the
male from twenty years old even unto sixty years old, even thy valuation shall be fifty shekels
of silver, after the shekel of the sanctuary.
46159 עָרַכְתִּי 3 Verb - Qal Perfect - first person common singular 1)
to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish,
esteem, equal, direct, compare ; 1a) (Qal) ; 1a1) to arrange or set or lay in order, arrange,
state in order, set forth (a legal case), set in place ; 1a2) to compare, be comparable ; 2)
(Hiphil) to value, tax 6186 עָרַךְ Num. 23:4; Job 13:18; Psalms 132:17
ד וַיִּקָּר אֱלֹהִים, אֶל־בִּלְעָם; וַיֹּאמֶר אֵלָיו, אֶת־שִׁבְעַת הַמִּזְבְּחֹת עָרַכְתִּי, וָאַעַל פָּר וָאַיִל, בַּמִּזְבֵּחַ.
4 And God met Balaam; and he said unto Him: 'I have prepared the seven altars, and I have
offered up a bullock and a ram on every altar.'
46160 עָרַךְ 2 Verb - Qal Perfect - third person masculine singular 1)
to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish,
esteem, equal, direct, compare ; 1a) (Qal) ; 1a1) to arrange or set or lay in order, arrange,
state in order, set forth (a legal case), set in place ; 1a2) to compare, be comparable ; 2)
(Hiphil) to value, tax 6186 עָרַךְ 2 Chr. 13:3; Job 32:14 ג וַיֶּאְסֹר
אֲבִיָּה אֶת־הַמִּלְחָמָה, בְּחַיִל גִּבּוֹרֵי מִלְחָמָה, אַרְבַּע־מֵאוֹת אֶלֶף, אִישׁ בָּחוּר; {ס} וְיָרָבְעָם, עָרַךְ עִמּוֹ
מִלְחָמָה, בִּשְׁמוֹנֶה מֵאוֹת אֶלֶף אִישׁ בָּחוּר, גִּבּוֹר חָיִל. {ס} 3 And Abijah joined battle with
an army of valiant men of war, even four hundred thousand chosen men; {S} and Jeroboam

set the battle in array against him with eight hundred thousand chosen men, who were mighty men of valour. {S}

46161 עֲרֹךְ 1 Verb - Qal Infinitive Absolute 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare ; 1a) (Qal) ; 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place ; 1a2) to compare, be comparable ; 2) (Hiphil) to value, tax
6186 עָרַךְ Isaiah 21:5 ה עָרֹךְ הַשֻּׁלְחָן צָפֹה הַצָּפִית, אָכוֹל שָׁתֹה; קוּמוּ הַשָּׂרִים,
מִשְׁחוּ מָגֵן. {ס} 5 They prepare the table, they light the lamps, they eat, they drink--'Rise up, ye princes, anoint the shield.' {S}

46162 עֲרֹךְ 1 Verb - Qal Infinitive construct 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare ; 1a) (Qal) ; 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place ; 1a2) to compare, be comparable ; 2) (Hiphil) to value, tax
6186 עָרַךְ Psalm 40:5/6 נִפְלְאֹתֶיךָ 16וו רַבּוֹת עָשִׂיתָ, אַתָּה יְהוָה אֱלֹהַי--
וּמַחְשְׁבֹתֶיךָ, אֵלֵינוּ: אֵין, עֲרֹךְ אֵלֶיךָ--אַגִּידָה וַאֲדַבֵּרָה; עָצְמוּ, מִסַּפֵּר. 6 Many things hast Thou done, O LORD my God, {N} even Thy wonderful works, and Thy thoughts toward us; {N} there is none to be compared unto Thee! If I would declare and speak of them, they are more than can be told.

46163 עֵרֶךְ 1 Noun - masculine singular construct 1) order, row, estimate, things that are set in order, layer, pile ; 1a) order, row ; 1b) estimate, valuation
6187 עֵ֫רֶךְ Exod. 40:23 כג וַיַּעֲרֹךְ עָלָיו עֵרֶךְ לֶחֶם, לִפְנֵי יְהוָה--כַּאֲשֶׁר צִוָּה
יְהוָה, אֶת-מֹשֶׁה. {ס} 23 And he set a row of bread in order upon it before the LORD; as the LORD commanded Moses. {S}

46164 עָרֶךָ 1 Noun - masculine singular construct | second person masculine singular 1) enemy, adversary, foe 6145 עָר 1 Sam. 28:16
טז וַיֹּאמֶר שְׁמוּאֵל, וְלָמָּה תִּשְׁאָלֵנִי: וַיהוָה סָר מֵעָלֶיךָ, וַיְהִי עָרֶךָ. 16 And Samuel said: 'Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine adversary?

46165 עָרֵל 2 וְכָל-עָרֵל Adjective - masculine singular 1) uncircumcised, having foreskin 6189 עָרֵל Exod. 12:48; Isa. 52:1 מח
וְכִי-יָגוּר אִתְּךָ גֵּר, וְעָשָׂה פֶסַח לַיהוָה--הִמּוֹל לוֹ כָל-זָכָר וְאָז יִקְרַב לַעֲשֹׂתוֹ, וְהָיָה כְּאֶזְרַח הָאָרֶץ; וְכָל-
עָרֵל, לֹא-יֹאכַל בּוֹ. 48 And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land; but no uncircumcised person shall eat thereof.

46166 עֲרַל 2 Adjective - masculine singular construct 1) uncircumcised, having foreskin 6189 עָרֵל Exod. 6:12, 30 יב וַיְדַבֵּר
מֹשֶׁה, לִפְנֵי יְהוָה לֵאמֹר: הֵן בְּנֵי-יִשְׂרָאֵל, לֹא-שָׁמְעוּ אֵלַי, וְאֵיךְ יִשְׁמָעֵנִי פַרְעֹה, וַאֲנִי עֲרַל שְׂפָתָיִם. {פ}
12 And Moses spoke before the LORD, saying: 'Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who am of uncircumcised lips?' {P}

46167 עֶרֶל 1 Adjective - masculine singular construct 1) uncircumcised, having foreskin 6189 עָרֵל Ezek. 44:9 ט כֹּה-אָמַר

אֲדֹנָי יְהוִה, רַב־לָכֶם נְשִׂיאֵי יִשְׂרָאֵל־־חָמָס וָשֹׁד הָסִירוּ, וּמִשְׁפָּט וּצְדָקָה עֲשׂוּ; הָרִימוּ גְרֻשֹׁתֵיכֶם מֵעַל
עַמִּי, נְאֻם אֲדֹנָי יְהוִה. 9 Thus saith the Lord GOD: Let it suffice you, O princes of Israel;
remove violence and spoil, and execute justice and righteousness; take away your exactions
from My people, saith the Lord GOD.
46168 עָרְלָה 1 Noun - feminine singular 1) foreskin, uncircumcised
6190 עָרְלָה Gen. 34:14 יד וַיֹּאמְרוּ אֲלֵיהֶם, לֹא נוּכַל לַעֲשׂוֹת הַדָּבָר הַזֶּה־־לָתֵת
אֶת־אֲחֹתֵנוּ, לְאִישׁ אֲשֶׁר־לוֹ עָרְלָה: כִּי־חֶרְפָּה הִוא, לָנוּ. 14 and said unto them: 'We cannot
do this thing, to give our sister to one that is uncircumcised; for that were a reproach unto us.
46169 עֲרֵלָה 1 Adjective - feminine singular 1) uncircumcised,
having foreskin 6189 עָרֵל Jer. 6:10 י עַל־מִי אֲדַבְּרָה וְאָעִידָה,
וְיִשְׁמָעוּ־־הִנֵּה עֲרֵלָה אָזְנָם, וְלֹא יוּכְלוּ לְהַקְשִׁיב; הִנֵּה דְבַר־יְהוָה, הָיָה לָהֶם לְחֶרְפָּה־־לֹא יַחְפְּצוּ־בוֹ.
10 To whom shall I speak and give warning, that they may hear? Behold, their ear is dull, and
they cannot attend; behold, the word of the LORD is become unto them a reproach, they have
no delight in it.
46170 עָרְלוֹת 3 Noun - feminine plural construct 1) foreskin,
uncircumcised 6190 עָרְלָה 1 Sam. 18:25; 2 Sam. 3:14; Jer. 4:4 כה
וַיֹּאמֶר שָׁאוּל כֹּה־תֹאמְרוּ לְדָוִד, אֵין־חֵפֶץ לַמֶּלֶךְ בְּמֹהַר, כִּי בְּמֵאָה עָרְלוֹת פְּלִשְׁתִּים, לְהִנָּקֵם בְּאֹיְבֵי
הַמֶּלֶךְ; וְשָׁאוּל חָשַׁב, לְהַפִּיל אֶת־דָּוִד בְּיַד־פְּלִשְׁתִּים. 25 And Saul said: 'Thus shall ye say to
David: The king desireth not any dowry, but a hundred foreskins of the Philistines, to be
avenged of the king's enemies.' For Saul thought to make David fall by the hand of the
Philistines.
46171 עַרְלֵי־ 2 עַרְלֵי־לֵב Adjective - masculine plural construct
1) uncircumcised, having foreskin 6189 עָרֵל Jer. 9:25; Ezek. 44:7
כה עַל־מִצְרַיִם וְעַל־יְהוּדָה, וְעַל־אֱדוֹם וְעַל־בְּנֵי עַמּוֹן וְעַל־מוֹאָב, וְעַל כָּל־קְצוּצֵי פֵאָה, הַיֹּשְׁבִים
בַּמִּדְבָּר־־כִּי כָל־הַגּוֹיִם עֲרֵלִים, וְכָל־בֵּית יִשְׂרָאֵל עַרְלֵי־לֵב. {פ} 25 Egypt, and Judah, and
Edom, and the children of Ammon, and Moab, and all that have the corners of their hair polled,
that dwell in the wilderness; for all the nations are uncircumcised, but all the house of Israel
are uncircumcised in the heart. {P}
46172 עֲרֵלִים 13 Adjective - masculine plural 1) uncircumcised,
having foreskin 6189 עָרֵל Lev. 19:23; Jos. 5:7; Jer. 9:25; Ezek. 28:10;
31:18; 32:19, 24ff, 28ff, 32 כג וְכִי-תָבֹאוּ אֶל-הָאָרֶץ, וּנְטַעְתֶּם כָּל-עֵץ מַאֲכָל--וַעֲרַלְתֶּם עָרְלָתוֹ,
אֶת-פִּרְיוֹ; שָׁלֹשׁ שָׁנִים, יִהְיֶה לָכֶם עֲרֵלִים--לֹא יֵאָכֵל. 23 And when ye shall come into the
land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof
as forbidden; three years shall it be as forbidden unto you; it shall not be eaten.
46173 עָרְלַת 2 אֶת־עָרְלַת Noun - feminine singular construct
1) foreskin, uncircumcised 6190 עָרְלָה Exod. 4:25; Deut. 10:16 כה
וַתִּקַּח צִפֹּרָה צֹר, וַתִּכְרֹת אֶת־עָרְלַת בְּנָהּ, וַתַּגַּע, לְרַגְלָיו; וַתֹּאמֶר, כִּי חֲתַן־דָּמִים אַתָּה לִי.
25 Then Zipporah took a flint, and cut off the foreskin of her son, and cast it at his feet; and
she said: 'Surely a bridegroom of blood art thou to me.'
46174 עָרְלָתוֹ 5 Noun - feminine singular construct | third person
masculine singular 1) foreskin, uncircumcised 6190 עָרְלָה Gen.

17:14, 24f; Lev. 12:3; 19:23 יד וְעָרֵל זָכָר, אֲשֶׁר לֹא־יִמּוֹל אֶת־בְּשַׂר עָרְלָתוֹ--וְנִכְרְתָה הַנֶּפֶשׁ
הַהִוא, מֵעַמֶּיהָ: אֶת־בְּרִיתִי, הֵפַר. {ס} 14 And the uncircumcised male who is not
circumcised in the flesh of his foreskin, that soul shall be cut off from his people; he hath
broken My covenant.' {S}
46175 עָרְלֹתֵיהֶם 1 אֶת־עָרְלֹתֵיהֶם Noun - feminine plural construct |
third person masculine plural 1) foreskin, uncircumcised 6190 עָרְלָה
1 Sam. 18:27 כז וַיָּקָם דָּוִד וַיֵּלֶךְ הוּא וַאֲנָשָׁיו, וַיַּךְ בַּפְּלִשְׁתִּים מָאתַיִם אִישׁ, וַיָּבֵא דָוִד אֶת־
עָרְלֹתֵיהֶם, וַיְמַלְאוּם לַמֶּלֶךְ לְהִתְחַתֵּן בַּמֶּלֶךְ; וַיִּתֶּן־לוֹ שָׁאוּל אֶת־מִיכַל בִּתּוֹ, לְאִשָּׁה. {ס}
27 and David arose and went, he and his men, and slew of the Philistines two hundred men;
and David brought their foreskins, and they gave them in full number to the king, that he
might be the king's son-in-law. And Saul gave him Michal his daughter to wife. {S}
46176 עָרְלַתְכֶם 1 Noun - feminine singular construct | second person
masculine plural 1) foreskin, uncircumcised 6190 עָרְלָה Gen. 17:11
יא וּנְמַלְתֶּם, אֵת בְּשַׂר עָרְלַתְכֶם; וְהָיָה לְאוֹת בְּרִית, בֵּינִי וּבֵינֵיכֶם. 11 And ye shall be
circumcised in the flesh of your foreskin; and it shall be a token of a covenant betwixt Me and
you.
46177 עָרְלָתָם 1 Noun - feminine singular construct | third person
masculine plural 1) foreskin, uncircumcised 6190 עָרְלָה Gen. 17:23
כג וַיִּקַּח אַבְרָהָם אֶת־יִשְׁמָעֵאל בְּנוֹ, וְאֵת כָּל־יְלִידֵי בֵיתוֹ וְאֵת כָּל־מִקְנַת כַּסְפּוֹ--כָּל־זָכָר, בְּאַנְשֵׁי בֵּית
אַבְרָהָם; וַיָּמָל אֶת־בְּשַׂר עָרְלָתָם, בְּעֶצֶם הַיּוֹם הַזֶּה, כַּאֲשֶׁר דִּבֶּר אִתּוֹ, אֱלֹהִים. 23 And
Abraham took Ishmael his son, and all that were born in his house, and all that were bought
with his money, every male among the men of Abraham's house, and circumcised the flesh of
their foreskin in the selfsame day, as God had said unto him.
46178 עָרֹם 3 Adjective - masculine singular 1) naked, bare
6174 עָרֹם 1 Sam. 19:24; Job 1:21; Isa. 58:7 כד וַיִּפְשַׁט גַּם־הוּא בְּגָדָיו,
וַיִּתְנַבֵּא גַם־הוּא לִפְנֵי שְׁמוּאֵל, וַיִּפֹּל עָרֹם, כָּל־הַיּוֹם הַהוּא וְכָל־הַלָּיְלָה; עַל־כֵּן, יֹאמְרוּ--הֲגַם שָׁאוּל,
בַּנְּבִאִם. {פ} 24 And he also stripped off his clothes, and he also prophesied before
Samuel, and lay down naked all that day and all that night. Wherefore they say: 'Is Saul also
among the prophets?' {P}
46179 עֵרֹם 2 Adjective - masculine singular adj ; 1) naked ; n m ;
2) nakedness 5903 עֵירֹם Ezek. 16:7, 22 ז רְבָבָה, כְּצֶמַח הַשָּׂדֶה
נְתַתִּיךְ, וַתִּרְבִּי וַתִּגְדְּלִי, וַתָּבֹאִי בַּעֲדִי עֲדָיִים: שָׁדַיִם נָכֹנוּ וּשְׂעָרֵךְ צִמֵּחַ, וְאַתְּ עֵרֹם וְעֶרְיָה. 7 I
cause thee to increase, even as the growth of the field. And thou didst increase and grow up,
and thou camest to excellent beauty: thy breasts were fashioned, and thy hair was grown; yet
thou wast naked and bare.
46180 עָרְמָה 3 Noun - feminine singular 1) shrewdness, craftiness,
prudence 6195 עָרְמָה Prov. 1:4; 8:5, 12 ד לָתֵת לִפְתָאיִם עָרְמָה;
לְנַעַר, דַּעַת וּמְזִמָּה. 4 To give prudence to the simple, to the young man knowledge and
discretion;
46181 עֲרֻמָּה 1 Adjective - feminine singular 1) naked, bare
6174 עָרֹם Hos. 2:5 ה פֶּן־אַפְשִׁיטֶנָּה עֲרֻמָּה--וְהִצַּגְתִּיהָ, כְּיוֹם הִוָּלְדָהּ; וְשַׂמְתִּיהָ

כַמִּדְבָּר, וְשַׁתִּהָ כְּאֶרֶץ צִיָּה, וַהֲמִתִּיהָ, בַּצָּמָא. 5 Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst.

46182 עֲרֵמוֹת 2 Noun - feminine plural 1) heap, pile 6194 עֲרֵמִים 2 Chr. 31:6 x 2; ו וּבְנֵי יִשְׂרָאֵל וִיהוּדָה, הַיּוֹשְׁבִים בְּעָרֵי יְהוּדָה־־גַּם־הֵם מַעְשַׂר בָּקָר וָצֹאן, וּמַעְשַׂר קֳדָשִׁים הַמְקֻדָּשִׁים לַיהוָה אֱלֹהֵיהֶם: הֵבִיאוּ, וַיִּתְּנוּ עֲרֵמוֹת עֲרֵמוֹת. {ס}
6 And the children of Israel and Judah, that dwelt in the cities of Judah, they also brought in the tithe of oxen and sheep, and the tithe of hallowed things which were hallowed unto the LORD their God, and laid them by heaps. {S}

46183 עֲרֵמִים 1 כְמוֹ־עֲרֵמִים Noun - feminine plural 1) heap, pile 6194 עֲרֵמִים Jer. 50:26 כו בֹּאוּ־לָהּ מִקֵּץ פִּתְחוּ מַאֲבֻסֶיהָ, סָלּוּהָ כְמוֹ־עֲרֵמִים וְהַחֲרִימוּהָ; אַל־תְּהִי־לָהּ, שְׁאֵרִית. 26 Come against her from every quarter, open her granaries, cast her up as heaps, and destroy her utterly; let nothing of her be left.

46184 עֲרֵמַת 2 Noun - feminine singular construct 1) heap, pile 6194 עֲרֵמִים Song of Songs Cant. 7:3; Hag. 2:16 ג שָׁרְרֵךְ אַגַּן הַסַּהַר, אַל־יֶחְסַר הַמָּזֶג; בִּטְנֵךְ עֲרֵמַת חִטִּים, סוּגָה בַּשּׁוֹשַׁנִּים. 3 Thy navel is like a round goblet, wherein no mingled wine is wanting; thy belly is like a heap of wheat set about with lilies.

46185 עֲרִסוֹתֵיכֶם 1 Noun - feminine plural construct | second person masculine plural 1) dough, meal, coarse meal, kneading trough ; 1a) meaning dubious 6182 עֲרִיסֹת Ezek. 44:30 ל וְרֵאשִׁית כָּל־בִּכּוּרֵי כֹל וְכָל־תְּרוּמַת כֹּל, מִכֹּל תְּרוּמוֹתֵיכֶם־־לַכֹּהֲנִים, יִהְיֶה; וְרֵאשִׁית עֲרִסוֹתֵיכֶם תִּתְּנוּ לַכֹּהֵן, לְהָנִיחַ בְּרָכָה אֶל־בֵּיתֶךָ. 30 And the first of all the first-fruits of every thing, and every heave-offering of every thing, of all your offerings, shall be for the priests; ye shall also give unto the priest the first of your dough, to cause a blessing to rest on thy house.

46186 עֲרִסֹתֵיכֶם 1 Noun - feminine plural construct | second person masculine plural 1) dough, meal, coarse meal, kneading trough ; 1a) meaning dubious 6182 עֲרִיסֹת Num. 15:21 כא מֵרֵאשִׁית, עֲרִסֹתֵיכֶם, תִּתְּנוּ לַיהוָה, תְּרוּמָה-- לְדֹרֹתֵיכֶם. {ס} 21 Of the first of your dough ye shall give unto the LORD a portion for a gift throughout your generations. {S}

46187 עֲרִסֹתֵכֶם 1 Noun - feminine plural construct | second person masculine plural 1) dough, meal, coarse meal, kneading trough ; 1a) meaning dubious 6182 עֲרִיסֹת Num. 15:20 כ רֵאשִׁית, עֲרִסֹתֵכֶם--חַלָּה, תָּרִימוּ תְרוּמָה: כִּתְרוּמַת גֹּרֶן, כֵּן תָּרִימוּ אֹתָהּ. 20 Of the first of your dough ye shall set apart a cake for a gift; as that which is set apart of the threshing-floor, so shall ye set it apart.

46188 עַרְעֵר 1 Verb - Piel Infinitive absolute 1) to strip, make bare, strip oneself ; 1a) (Qal) to strip, strip oneself ; 1b) (Poel) to lay bare ; 1c) (Hithpalpel) to be utterly stripped, be utterly laid bare ; 1d) (Pilpel) break 6209 עָרַר Jer. 51:58 נח כֹּה־אָמַר יְהוָה צְבָאוֹת, חֹמוֹת בָּבֶל הָרְחָבָה עַרְעֵר תִּתְעַרְעָר, וּשְׁעָרֶיהָ הַגְּבֹהִים, בָּאֵשׁ יִצַּתּוּ; וְיִגְעוּ עַמִּים בְּדֵי־רִיק וּלְאֻמִּים בְּדֵי־אֵשׁ, וְיָעֵפוּ. {ס} 58 Thus saith the LORD of hosts: the broad walls of Babylon shall be utterly overthrown, and her high gates shall be burned with fire; and the peoples shall labour for vanity, and the nations for the fire; and they shall be weary. {S}

46189 עֲרֹעֵר 2 Noun proper - feminine singular Aroer = |ruins|; 1) a city on the north bank of the river Arnon, the southern point of the territory ofSihon the king of the Amorites and later of Reuben; modern 'Arair' ; 2) a city in Ammon near the Jabbok belonging to Gad ; 3) a town in southern Judah 6177 עֲרֹעוֹר Num. 32:34; Isa. 17:2 לד וַיִּבְנוּ בְנֵי-גָד, אֶת-דִּיבֹן וְאֶת-עֲטָרֹת, וְאֵת, עֲרֹעֵר. 34 And the children of Gad built Dibon, and Ataroth, and Aroer;

46190 עֹרֶף 17 Noun - masculine singular 1) neck, back of the neck, back ; 1a) back of the neck ; 1a1) of fleeing foe ; 1a2) of apostasy (fig.) ; 1b) stiff of neck, obstinate (fig.) 6203 עֹ֫רֶף Exod. 23:27; 32:9; 33:3, 5; 34:9; Deut. 9:6, 13; Jos. 7:8, 12; 2 Sam. 22:41; 2 Chr. 29:6; Psalm 18:41; Prov. 29:1; Jer. 2:27; 18:17; 32:33; 48:39
כז אֶת־אֵימָתִי, אֲשַׁלַּח לְפָנֶיךָ, וְהַמֹּתִי אֶת־כָּל־הָעָם, אֲשֶׁר תָּבֹא בָּהֶם; וְנָתַתִּי אֶת־כָּל־אֹיְבֶיךָ אֵלֶיךָ, עֹרֶף.
27 I will send My terror before thee, and will discomfit all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee.

46191 עֹרֵף 1 Verb - Qal Participle - masculine singular 1) (Qal) to break the neck (of an animal) 6202 עָרַף Isa. 66:3 ג שׁוֹחֵט הַשּׁוֹר מַכֵּה־אִישׁ, זוֹבֵחַ הַשֶּׂה עֹרֵף כֶּלֶב, מַעֲלֵה מִנְחָה דַּם־חֲזִיר, מַזְכִּיר לְבֹנָה מְבָרֵךְ אָוֶן--גַּם־הֵמָּה, בָּחֲרוּ בְּדַרְכֵיהֶם, וּבְשִׁקּוּצֵיהֶם, נַפְשָׁם חָפֵצָה. 3 He that killeth an ox is as if he slew a man; he that sacrificeth a lamb, as if he broke a dog's neck; he that offereth a meal-offering, as if he offered swine's blood; he that maketh a memorial-offering of frankincense, as if he blessed an idol; according as they have chosen their own ways, and their soul delighteth in their abominations;

46192 עָרְפָּה 2 Noun proper - feminine singular Orpah = |gazelle|; 1) a Moabite woman, wife of Chilion, the son of Naomi, and sister-in- law of Ruth 6204 עָרְפָּה Ruth 1:4, 14 ד וַיִּשְׂאוּ לָהֶם, נָשִׁים מֹאֲבִיּוֹת--שֵׁם הָאַחַת עָרְפָּה, וְשֵׁם הַשֵּׁנִית רוּת; וַיֵּשְׁבוּ שָׁם, כְּעֶשֶׂר שָׁנִים. 4 And they took them wives of the women of Moab: the name of the one was Orpah, and the name of the other Ruth; and they dwelt there about ten years.

46193 עָרְפּוֹ 2 Noun - masculine singular construct | third person masculine singular 1) neck, back of the neck, back ; 1a) back of the neck ; 1a1) of fleeing foe ; 1a2) of apostasy (fig.) ; 1b) stiff of neck, obstinate (fig.) 6203 עֹ֫רֶף Lev. 5:8; 2 Chr. 36:13 ח וְהֵבִיא אֹתָם אֶל-הַכֹּהֵן, וְהִקְרִיב אֶת-אֲשֶׁר לַחַטָּאת רִאשׁוֹנָה; וּמָלַק אֶת-רֹאשׁוֹ מִמּוּל עָרְפּוֹ, וְלֹא יַבְדִּיל. 8 And he shall bring them unto the priest, who shall offer that which is for the sin-offering first, and pinch off its head close by its neck, but shall not divide it asunder.

46194 עָרְפְּכֶם 1 Noun - masculine singular construct | second person masculine plural 1) neck, back of the neck, back ; 1a) back of the neck ; 1a1) of fleeing foe ; 1a2) of apostasy (fig.) ; 1b) stiff of neck, obstinate (fig.) 6203 עֹ֫רֶף 2 Chr. 30:8 ח עַתָּה, אַל־תַּקְשׁוּ עָרְפְּכֶם כַּאֲבוֹתֵיכֶם: תְּנוּ־יָד לַיהוָה, וּבֹאוּ לְמִקְדָּשׁוֹ אֲשֶׁר הִקְדִּישׁ לְעוֹלָם, וְעִבְדוּ אֶת־יְהוָה אֱלֹהֵיכֶם, וְיָשֹׁב מִכֶּם חֲרוֹן אַפּוֹ. 8 Now be ye not stiffnecked, as your fathers were; but yield yourselves unto the LORD, and enter into His sanctuary, which

He hath sanctified for ever, and serve the LORD your God, that His fierce anger may turn away
from you.
46195 עָרְפֶּךָ 1 Noun - masculine singular construct | second person
masculine singular 1) neck, back of the neck, back ; 1a) back of the neck ; 1a1) of
fleeing foe ; 1a2) of apostasy (fig.) ; 1b) stiff of neck, obstinate (fig.) 6203 עֹ֫רֶף
Isa. 48:4 ד מִדַּעְתִּי, כִּי קָשֶׁה אָתָּה; וְגִיד בַּרְזֶל עָרְפֶּךָ, וּמִצְחֲךָ נְחוּשָׁה. 4 Because I
knew that thou art obstinate, and thy neck is an iron sinew, and thy brow brass;
46196 עָרְפְּךָ 1 וְאֶת־עָרְפְּךָ Noun - masculine singular construct |
second person masculine singular 1) neck, back of the neck, back ; 1a) back of the
neck ; 1a1) of fleeing foe ; 1a2) of apostasy (fig.) ; 1b) stiff of neck, obstinate (fig.)
6203 עֹ֫רֶף Deuteronomy 31:27 כז כִּי אָנֹכִי יָדַעְתִּי אֶת־מֶרְיְךָ, וְאֶת־עָרְפְּךָ
הַקָּשֶׁה; הֵן בְּעוֹדֶנִּי חַי עִמָּכֶם הַיּוֹם, מַמְרִים הֱיִתֶם עִם־יְהוָה, וְאַף, כִּי־אַחֲרֵי מוֹתִי. 27 For I
know thy rebellion, and thy stiff neck; behold, while I am yet alive with you this day, ye have
been rebellious against the LORD; and how much more after my death?
46197 עֲרָפֶל 1 Noun - masculine singular 1) cloud, heavy or dark
cloud, darkness, gross darkness, thick darkness 6205 עֲרָפֶל Job 22:13
יג וְאָמַרְתָּ, מַה-יָּדַע אֵל; הַבְעַד עֲרָפֶל יִשְׁפּוֹט. 13 And thou sayest: 'What doth God know?
Can He judge through the dark cloud?
46198 עָרְפָּם 6 אֶת־עָרְפָּם Noun - masculine singular construct |
third person masculine plural 1) neck, back of the neck, back ; 1a) back of the neck ;
1a1) of fleeing foe ; 1a2) of apostasy (fig.) ; 1b) stiff of neck, obstinate (fig.) 6203
עֹ֫רֶף 2 Kings 17:14; Neh. 9:16f; Jer. 7:26; 17:23; 19:15 יד וְלֹא, שָׁמֵעוּ; וַיַּקְשׁוּ אֶת־
עָרְפָּם, כְּעֹרֶף אֲבוֹתָם, אֲשֶׁר לֹא הֶאֱמִינוּ, בַּיהוָה אֱלֹהֵיהֶם. 14 notwithstanding they would not
hear, but hardened their neck, like to the neck of their fathers, who believed not in the LORD
their God;
46199 עָרִצִים 1 Adjective - masculine plural 1) awe-inspiring,
terror-striking, awesome, terrifying, ruthless, mighty 6184 עָרִיץ Jer. 15:21
כא וְהִצַּלְתִּיךָ, מִיַּד רָעִים; וּפְדִתִיךָ, מִכַּף עָרִצִים. {ס} 21 And I will deliver thee out of the
hand of the wicked, and I will redeem thee out of the hand of the terrible. {S}
46200 עֹרֵר 1 Verb - Piel Infinitive construct 1) to rouse oneself,
awake, awaken, incite ; 1a) (Qal) to rouse oneself, awake ; 1b) (Niphal) to be roused ; 1c)
(Polel) to stir up, rouse, incite ; 1d) (Hithpolel) to be excited, be triumphant ; 1e) (Hiphil) ;
1e1) to rouse, stir up ; 1e2) to act in an aroused manner, awake 5782 עוּר
Job 3:8 ח יִקְּבֻהוּ אֹרְרֵי־יוֹם; הָעֲתִידִים, עֹרֵר לִוְיָתָן. 8 Let them curse it that curse
the day, who are ready to rouse up leviathan.
46201 עֹרְרוּ 1 Verb - Piel Perfect - third person common plural 1)
to strip, make bare, strip oneself ; 1a) (Qal) to strip, strip oneself ; 1b) (Poel) to lay bare ; 1c)
(Hithpalpel) to be utterly stripped, be utterly laid bare ; 1d) (Pilpel) break 6209
עָרַר Isa. 23:13 יג הֵן אֶרֶץ כַּשְׂדִּים, זֶה הָעָם לֹא הָיָה--אַשּׁוּר, יְסָדָהּ לְצִיִּים; הֵקִימוּ
בחיניו (בַחוּנָיו), עֹרְרוּ אַרְמְנוֹתֶיהָ--שָׂמָהּ, לְמַפֵּלָה. 13 Behold, the land of the Chaldeans--

this is the people that was not, when Asshur founded it for shipmen--they set up their towers, they overthrew the palaces thereof; it is made a ruin.

46202 עֶרֶשׂ 1 Noun - feminine singular 1) couch, divan, bed 6210 עֶ֫רֶשׂ Amos 3:12 יב וַתַּשְׁקוּ אֶת־הַנְּזִרִים, יָיִן; וְעַל־הַנְּבִיאִים צִוִּיתֶם לֵאמֹר, לֹא תִּנָּבְאוּ. 12 But ye gave the Nazirites wine to drink; and commanded the prophets, saying: 'Prophesy not.'

46203 עֶרֶשׂ 3 Noun - feminine singular construct 1) couch, divan, bed 6210 עֶ֫רֶשׂ Deut. 3:11; Psalms 41:4; 132:3 יא כִּי רַק־עוֹג מֶלֶךְ הַבָּשָׁן, נִשְׁאַר מִיֶּתֶר הָרְפָאִים־־הִנֵּה עַרְשׂוֹ עֶרֶשׂ בַּרְזֶל, הֲלֹה הִוא בְּרַבַּת בְּנֵי עַמּוֹן: תֵּשַׁע אַמּוֹת אָרְכָּהּ, וְאַרְבַּע אַמּוֹת רָחְבָּהּ־־בְּאַמַּת־אִישׁ. 11 For only Og king of Bashan remained of the remnant of the Rephaim; behold, his bedstead was a bedstead of iron; is it not in Rabbah of the children of Ammon? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man.--

46204 עַרְשׂוֹ 1 Noun - feminine singular construct | third person masculine singular 1) couch, divan, bed 6210 עֶ֫רֶשׂ Deut. 3:11 יא כִּי רַק־עוֹג מֶלֶךְ הַבָּשָׁן, נִשְׁאַר מִיֶּתֶר הָרְפָאִים־־הִנֵּה עַרְשׂוֹ עֶרֶשׂ בַּרְזֶל, הֲלֹה הִוא בְּרַבַּת בְּנֵי עַמּוֹן: תֵּשַׁע אַמּוֹת אָרְכָּהּ, וְאַרְבַּע אַמּוֹת רָחְבָּהּ־־בְּאַמַּת־אִישׁ. 11 For only Og king of Bashan remained of the remnant of the Rephaim; behold, his bedstead was a bedstead of iron; is it not in Rabbah of the children of Ammon? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man.--

46205 עַרְשׂוֹתָם 1 עַל־עַרְשׂוֹתָם Noun - feminine plural construct | third person masculine plural 1) couch, divan, bed 6210 עֶ֫רֶשׂ Amos 6:4 ד הַשֹּׁכְבִים עַל־מִטּוֹת שֵׁן, וּסְרֻחִים עַל־עַרְשׂוֹתָם; וְאֹכְלִים כָּרִים מִצֹּאן, וַעֲגָלִים מִתּוֹךְ מַרְבֵּק. 4 That lie upon beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall;

46206 עַרְשִׂי 3 Noun - feminine singular construct | first person common singular 1) couch, divan, bed 6210 עֶ֫רֶשׂ Job 7:13; Psalms 6:7; Prov. 7:16 יג כִּי-אָמַרְתִּי, תְּנַחֲמֵנִי עַרְשִׂי; יִשָּׂא בְשִׂיחִי, מִשְׁכָּבִי. 13 When I say: 'My bed shall comfort me, my couch shall ease my complaint';

46207 עַרְשֵׂנוּ 1 אַף־עַרְשֵׂנוּ Noun - feminine singular construct | first person common plural 1) couch, divan, bed 6210 עֶ֫רֶשׂ Song of Songs Cant. 1:16 טז הִנְּךָ יָפֶה דוֹדִי אַף נָעִים, אַף־עַרְשֵׂנוּ רַעֲנָנָה. 16 Behold, thou art fair, my beloved, yea, pleasant; also our couch is leafy.

46208 עֹרֹת 6 Noun - masculine plural construct 1) skin, hide ; 1a) skin (of men) ; 1b) hide (of animals) 5785 עוֹר Gen. 27:16; Exod. 26:14; 36:19; 39:34 טז וְאֵת, עֹרֹת גְּדָיֵי הָעִזִּים, הִלְבִּישָׁה, עַל־יָדָיו־־וְעַל, חֶלְקַת צַוָּארָיו. 16 And she put the skins of the kids of the goats upon his hands, and upon the smooth of his neck.

46209 עֹרֹתָם 1 אֶת־עֹרֹתָם Noun - masculine plural construct | third person masculine plural 1) skin, hide ; 1a) skin (of men) ; 1b) hide (of animals) 5785 עוֹר Lev. 16:27 כז וְאֵת פַּר הַחַטָּאת וְאֵת שְׂעִיר הַחַטָּאת, אֲשֶׁר הוּבָא אֶת-דָּמָם לְכַפֵּר בַּקֹּדֶשׁ--יוֹצִיא, אֶל-מִחוּץ לַמַּחֲנֶה; וְשָׂרְפוּ בָאֵשׁ, אֶת-עֹרֹתָם וְאֶת-בְּשָׂרָם וְאֶת-פִּרְשָׁם.

27 And the bullock of the sin-offering, and the goat of the sin-offering, whose blood was brought in to make atonement in the holy place, shall be carried forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

46210 עֵשֶׂב 24 Noun - masculine singular 1) herb, herbage, grass, green plants 6212 עֵ֫שֶׂב Gen. 1:11f, 29f; 2:5; 3:18; 9:3; Exod. 9:22, 25; 10:12, 15; Deut. 11:15; 29:22; 32:2; 2 Kings 19:26; Psalm 92:8; 105:35; 106:20; Prov. 19:12; Isa. 37:27; Jer. 14:6; Amos 7:2; Mic. 5:6; Zech. 10:1 יא וַיֹּאמֶר אֱלֹהִים, תַּדְשֵׁא הָאָרֶץ דֶּשֶׁא עֵשֶׂב מַזְרִיעַ זֶרַע, עֵץ פְּרִי עֹשֶׂה פְּרִי לְמִינוֹ, אֲשֶׁר זַרְעוֹ־בוֹ עַל־הָאָרֶץ; וַיְהִי־כֵן. 11 And God said: 'Let the earth put forth grass, herb yielding seed, and fruit-tree bearing fruit after its kind, wher

46211 עִשְׂבָּא 2 Noun - masculine determined / Article אָ 1) moth ; 2) herbage, grass 6211 עָשׁ Dan. 4:29; 5:21 כט וּמִן־אֲנָשָׁא לָךְ טָרְדִין וְעִם־חֵיוַת בָּרָא מְדֹרָךְ, עִשְׂבָּא כְתוֹרִין לָךְ יְטַעֲמוּן, וְשִׁבְעָה עִדָּנִין, יַחְלְפוּן עליך (עֲלָךְ): עַד דִּי־תִנְדַּע, דִּי־שַׁלִּיט עליא (עִלָּאָה) בְּמַלְכוּת אֲנָשָׁא, וּלְמַן־דִּי יִצְבֵּא, יִתְּנִנַּהּ. 29 And thou shalt be driven from men, and thy dwelling shall be with the beasts of the field; thou shalt be made to eat grass as oxen, and seven times shall pass over thee; until thou know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever He will.'

46212 עִשְּׂבוֹת 1 Noun - masculine plural construct 1) herb, herbage, grass, green plants 6212 עֵ֫שֶׂב Prov. 27:25 כה גָּלָה חָצִיר, וְנִרְאָה-דֶשֶׁא; וְנֶאֶסְפוּ, עִשְּׂבוֹת הָרִים. 25 When the hay is mown, and the tender grass showeth itself, and the herbs of the mountains are gathered in;

46213 עֶשְׂבָּם 1 וְכָל־עֶשְׂבָּם Noun - masculine singular construct | third person masculine plural 1) herb, herbage, grass, green plants 6212 עֵ֫שֶׂב Isa. 42:15 טו אַחֲרִיב הָרִים וּגְבָעוֹת, וְכָל־עֶשְׂבָּם אוֹבִישׁ; וְשַׂמְתִּי נְהָרוֹת לָאִיִּים, וַאֲגַמִּים אוֹבִישׁ. 15 I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and will dry up the pools.

46214 עָשָׂה 359 Verb - Qal Perfect - third person masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Gen. 1:31; 2:2; 3:1; 5:1; 6:6, 22; 8:6; 9:6, 24; 13:4; 18:8; 21:6, 26; 24:66; 31:1; 33:17; 34:7; 38:10; 42:28; Exod. 13:8; 14:31; 18:1, 8f; 20:11; 31:17; 32:21, 35; 36:8, 11f, 14, 17, 22, 24f, 27ff, 34f; 37:7f, 17, 24, 27; 38:3, 7, 22, 28; 40:16; Lev. 4:20; 8:34; 16:15; 24:19; Num. 8:4; 17:26; 22:2; 33:4; Deut. 1:30; 2:12, 22; 3:21; 4:3, 34; 7:18; 8:17; 10:21; 11:3ff; 24:9; 25:17; 26:19; 29:1, 23; 31:4, 18; 33:21; 34:12; Jos. 4:23; 7:15; 9:3, 9f; 10:1, 28, 30, 32, 35, 37, 39; 11:15, 18; 23:3; 24:17, 31; Jdg. 2:7, 10; 6:29; 8:35; 9:56; 11:36; 14:6; 15:6, 10; 18:4, 27, 31; 20:10; 21:15; Ruth 3:16; 1 Sam. 6:9; 11:13; 12:6f; 14:45; 15:2; 19:18; 20:2, 32;

27:11; 28:9, 18; 2 Sam. 3:36; 10:2; 11:27; 12:6; 14:20, 22; 19:25; 23:22; 1 Kings 2:5, 24; 6:31, 33; 7:6f, 16, 18, 37, 40, 45, 51; 8:64, 66; 9:8, 26; 11:8, 38, 41; 12:32f; 13:11; 14:26, 29; 15:3, 5, 7, 23, 31; 16:5, 7, 14, 19, 27; 18:26; 19:1; 22:39, 46, 54; 2 Kings 1:18; 3:2; 8:4, 23; 10:10, 19, 34; 12:20; 13:8, 12; 14:3, 15, 28; 15:3, 6, 21, 26, 31, 34, 36; 16:2, 11, 19; 17:22; 18:3f; 20:20; 21:3, 7, 11, 17, 20, 25; 23:12, 15, 19, 28; 24:3, 5, 9, 13, 19; 25:16; 1 Chr. 11:24; 16:12, 26; 18:8; 19:2; 21:29; 2 Chr. 1:3, 5; 2:11; 4:11, 14, 16; 5:1; 6:13; 7:6f, 10, 21; 11:15; 12:9; 13:8; 21:11; 24:16, 22; 26:4; 27:2; 28:1f, 25; 29:2; 31:21; 32:27, 29; 33:7, 22; 35:18; 36:8; Neh. 13:7; Est. 1:3, 5; 2:18; 7:9; Job 21:31; 27:18; Psalm 9:17; 15:3; 22:32; 66:16; 78:4, 12; 96:5; 98:1; 103:10; 104:19; 105:5; 111:4; 115:3; 118:24; 135:6f; 147:20; Prov. 8:26; 20:12; 24:29; Eccl. 3:11, 14; 7:14, 29; Cant. 3:9f; Isa. 12:5; 15:7; 38:15; 40:23; 44:17, 23; 53:9; 55:11; 58:2; Jer. 2:13; 5:19; 8:8; 10:13; 15:4; 22:8; 38:16; 41:9, 11; 48:36; 51:12, 16; 52:2, 20; Lam. 2:17; Ezek. 3:20; 17:18; 18:11ff, 17ff, 21f, 24, 26ff; 22:11; 24:24; 33:13, 16; Daniel 9:14; Hos. 10:15; Joel 2:26; Amos 3:6; Jon. 1:9; 3:10; Hab. 3:17; Zech. 1:6; Mal. 2:15 לא וַיַּרְא אֱלֹהִים אֶת־כָּל־אֲשֶׁר עָשָׂה, וְהִנֵּה־טוֹב מְאֹד; וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר, יוֹם הַשִּׁשִּׁי. {פ} 31 And God saw every thing that He had made, and, behold, it was very good. And there was evening and there was morning, the sixth day. {P}

46215 עָשָׂה־ 1 Verb - Qal Perfect - third person masculine singular

1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze

6213 עָשָׂה Gen. 39:19 יט וַיְהִי כִשְׁמֹעַ אֲדֹנָיו אֶת־דִּבְרֵי אִשְׁתּוֹ, אֲשֶׁר דִּבְּרָה אֵלָיו לֵאמֹר, כַּדְּבָרִים הָאֵלֶּה, עָשָׂה לִי עַבְדֶּךָ; וַיִּחַר, אַפּוֹ. 19 And it came to pass, when his master heard the words of his wife, which she spoke unto him, saying: 'After this manner did thy servant to me'; that his wrath was kindled.

46216 עָשֹׂה 8 עָשֹׂה־יַעֲשֶׂה Verb - Qal Infinitive Absolute 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze

6213 עָשָׂה 1 Sam. 25:28; 26:25; 2 Sam. 9:7; 2 Kings 3:16; Prov. 23:5; Jer. 44:17, 25; Ezek. 23:30 כח שָׂא נָא, לְפֶשַׁע אֲמָתֶךָ: כִּי עָשֹׂה־יַעֲשֶׂה יְהוָה לַאדֹנִי בַּיִת נֶאֱמָן, כִּי־מִלְחֲמוֹת יְהוָה אֲדֹנִי נִלְחָם, וְרָעָה לֹא־תִמָּצֵא בְךָ, מִיָּמֶיךָ. 28 Forgive, I pray thee, the trespass of thy handmaid; for the LORD will certainly make my lord a sure house, because my lord fighteth the battles of the LORD; and evil is not found in thee all thy days.

46217 עֲשָׂה־ 4 עֲשָׂה־אֵל Noun proper - masculine singular
Asahel = |God-made|; 1) nephew of David, son of David's sister Zeruiah, and brother of Joab
and Abishai; swift of foot he was killed by Abner when he pursued him in battle and caught
him ; 2) a Levite in the reign of king Jehoshaphat of Judah who went through the kingdom
giving instruction in the law ; 3) a Levite in the reign of king Hezekiah of Judah in charge of
the tithes and dedicated things in the temple ; 4) a priest, father of Jonathan, in the time of
Ezra 6214 עֲשָׂהאֵל 2 Sam. 3:27; 23:24; 1 Chr. 11:26; 27:7 כז וַיָּשָׁב
אַבְנֵר, חֶבְרוֹן, וַיַּטֵּהוּ יוֹאָב אֶל־תּוֹךְ הַשַּׁעַר, לְדַבֵּר אִתּוֹ בַּשֶּׁלִי; וַיַּכֵּהוּ שָׁם, הַחֹמֶשׁ־־וַיָּמָת, בְּדַם עֲשָׂהאֵל
אָחִיו. 27 And when Abner was returned to Hebron, Joab took him aside into the midst
of the gate to speak with him quietly, and smote him there in the groin, that he died, for the
blood of Asahel his brother.

46218 עֲשֵׂה 34 Verb - Qal Imperative - masculine singular 1) to do,
fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b)
to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to
make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to,
put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint,
ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ;
1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be
observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213
עָשָׂה Gen. 6:14; 31:16; Exod. 32:1, 23; Num. 10:2; 21:8; Jos. 5:2; 9:25; Jdg. 10:15; 11:36;
1 Sam. 10:7; 14:7, 36, 40; 2 Sam. 7:3; 1 Kings 2:31; 20:24; 2 Kings 10:5; 1 Chr. 17:2; 2 Chr.
25:8; Psalm 83:10; 86:17; 109:21; 119:124; Prov. 6:3; 20:18; Eccl. 9:10; Jer. 14:7; 18:23; 27:2;
39:12; Ezek. 7:23; 12:3; Dan. 1:13 יד עֲשֵׂה לְךָ תֵּבַת עֲצֵי־גֹפֶר, קִנִּים תַּעֲשֶׂה אֶת־הַתֵּבָה;
וְכָפַרְתָּ אֹתָהּ מִבַּיִת וּמִחוּץ, בַּכֹּפֶר. 14 Make thee an ark of gopher wood; with rooms shalt
thou make the ark, and shalt pitch it within and without with pitch.

46219 עֲשׂה־ 3 Verb - Qal Infinitive construct 1) to do, fashion,
accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to
work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to
make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to,
put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint,
ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ;
1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be
observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213
עָשָׂה Gen. 50:20; Psalms 101:3; Proverbs 21:3 כ וְאַתֶּם, חֲשַׁבְתֶּם עָלַי רָעָה; אֱלֹהִים,
חֲשָׁבָהּ לְטֹבָה, לְמַעַן עֲשֹׂה כַּיּוֹם הַזֶּה, לְהַחֲיֹת עַם־רָב. 20 And as for you, ye meant evil
against me; but God meant it for good, to bring to pass, as it is this day, to save much people
alive.

46220 עֹשָׂה 6 Verb - Qal Participle - feminine singular 1) to do,
fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b)
to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to
make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to,

put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213
עָשָׂה Deut. 20:20; Est. 2:20; Psalms 118:15f; 148:8; Eccl. 2:2 כ רַק עֵץ אֲשֶׁר־תֵּדַע,
כִּי־לֹא־עֵץ מַאֲכָל הוּא--אֹתוֹ תַשְׁחִית, וְכָרָתָּ; וּבָנִיתָ מָצוֹר, עַל־הָעִיר אֲשֶׁר־הִוא עֹשָׂה עִמְּךָ מִלְחָמָה--עַד
רִדְתָּהּ. {פ} 20 Only the trees of which thou knowest that they are not trees for food, them thou mayest destroy and cut down, that thou mayest build bulwarks against the city that maketh war with thee, until it fall. {P}

46221 עֹשֵׂה 1 Verb - Qal Participle - masculine singular construct | third person feminine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Jer. 33:2 ב כֹּה־אָמַר
יְהוָה, עֹשָׂהּ: יְהוָה, יוֹצֵר אוֹתָהּ לַהֲכִינָהּ--יְהוָה שְׁמוֹ. 2 Thus saith the LORD the Maker thereof, the LORD that formed it to establish it, the LORD is His name:

46222 עֹשֶׂה 76 Verb - Qal Participle - masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213
עָשָׂה Gen. 1:11f; 18:17; 21:22; 31:12; 39:3, 22f; 41:25, 28; Exod. 18:14, 17; 34:10; Num. 11:15; 24:18; Deut. 10:18; 31:21; Jdg. 11:27; 15:3; 18:3; 1 Sam. 3:11; 12:16; 2 Sam. 3:25; 8:15; 2 Kings 7:2, 19; 1 Chr. 18:14; Neh. 2:16; 4:11; 6:3; Job 5:9; 9:9f; 25:2; 37:5; Psalm 37:7; 104:4; 106:21; 146:6f; Prov. 10:4; 11:18; Eccl. 8:12; Isa. 5:5; 10:23; 43:19; 44:24; 45:7; 66:22; Jer. 5:1; 6:13; 8:10; 9:23; 17:11; 18:3f; 29:32; 32:18; 33:9; 48:10; Ezek. 11:13; 12:9; 22:14; 24:19; 36:22, 32; 38:12; Amos 9:12; Nah. 1:9; Zeph. 3:19; Zech. 10:1; Mal. 3:17, 21 יא וַיֹּאמֶר אֱלֹהִים,
תַּדְשֵׁא הָאָרֶץ דֶּשֶׁא עֵשֶׂב מַזְרִיעַ זֶרַע, עֵץ פְּרִי עֹשֶׂה פְּרִי לְמִינוֹ, אֲשֶׁר זַרְעוֹ־בוֹ עַל־הָאָרֶץ; וַיְהִי־כֵן.
11 And God said: 'Let the earth put forth grass, herb yielding seed, and fruit-tree bearing fruit after its kind, wherein is the seed thereof, upon the earth.' And it was so.

46223 עֹשֵׂה 39 Verb - Qal Participle - masculine singular construct 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to

attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze
6213 עָשָׂה Exod. 15:11; Deut. 18:12; 22:5; 25:16; 1 Kings 11:28; 12:21; 20:40; 1 Chr. 23:24; 2 Chr. 11:1; 26:11; 34:10, 13; Ezr. 3:9; Neh. 2:16; Psalm 14:1, 3; 15:5; 31:24; 52:4; 53:2, 4; 72:18; 77:15; 101:7; 103:6; 106:3; 115:15; 121:2; 124:8; 134:3; Prov. 22:2; Jer. 10:12; 51:15; Joel 2:11; Amos 4:13; 5:8; Mal. 2:17; 3:19 יא מִי־כָמֹכָה בָּאֵלִם
11 יְהוָה, {ס} מִי {ר} כָּמֹכָה נֶאְדָּר בַּקֹּדֶשׁ; {ס} נוֹרָא תְהִלֹּת, עֹשֵׂה {ר} פֶלֶא. {ס}
Who is like unto Thee, O LORD, among the mighty? who is like unto Thee, glorious in holiness, fearful in praises, doing wonders?

46224 עֲשָׂהאֵל 8 Noun proper - masculine singular Asahel = |God-made|; 1) nephew of David, son of David's sister Zeruiah, and brother of Joab and Abishai; swift of foot he was killed by Abner when he pursued him in battle and caught him ; 2) a Levite in the reign of king Jehoshaphat of Judah who went through the kingdom giving instruction in the law ; 3) a Levite in the reign of king Hezekiah of Judah in charge of the tithes and dedicated things in the temple ; 4) a priest, father of Jonathan, in the time of Ezra
6214 עֲשָׂהאֵל 2 Sam. 2:19ff, 32; 3:30; Ezr. 10:15 יט וַיִּרְדֹּף עֲשָׂהאֵל, אַחֲרֵי
אַבְנֵר; וְלֹא־נָטָה לָלֶכֶת, עַל־הַיָּמִין וְעַל־הַשְּׂמֹאול, מֵאַחֲרֵי, אַבְנֵר. 19 And Asahel pursued after Abner; and in going he turned not to the right hand nor to the left from following Abner.

46225 עָשָׂהוּ 5 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Deut. 32:15; Job 31:15; Psalms 95:5; Isa. 44:15; Hos. 8:6 טו וַיִּשְׁמַן יְשֻׁרוּן וַיִּבְעָט, {ר} שָׁמַנְתָּ עָבִיתָ
כָּשִׂיתָ; {ס} וַיִּטֹּשׁ אֱלוֹהַ עָשָׂהוּ, {ר} וַיְנַבֵּל צוּר יְשֻׁעָתוֹ. {ס} 15 But Jeshurun waxed fat, and kicked--thou didst wax fat, thou didst grow thick, thou didst become gross--and he forsook God who made him, and contemned the Rock of his salvation.

46226 עֲשֹׂהוּ 1 Verb - Qal Infinitive construct - third person masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Exod. 18:18 יח נָבֹל תִּבֹּל--גַּם־אַתָּה, גַּם־הָעָם הַזֶּה אֲשֶׁר עִמָּךְ: כִּי־כָבֵד מִמְּךָ הַדָּבָר, לֹא־תוּכַל עֲשֹׂהוּ לְבַדֶּךָ. 18 Thou wilt surely wear away, both thou, and this people that is with thee; for the thing is too heavy for thee; thou art not able to perform it thyself alone.

46227 עֹשֵׂהוּ 5 Verb - Qal Participle - masculine singular construct | third person masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Prov. 14:31; 17:5; Isa. 17:7; 27:11; Hos. 8:14 לא עֹשֵׁק דָּל, חֵרֵף עֹשֵׂהוּ; וּמְכַבְּדוֹ, חֹנֵן אֶבְיוֹן. 31 He that oppresseth the poor blasphemeth his Maker; but he that is gracious unto the needy honoureth Him.

46228 עָשׂוּ־ 139 אֲשֶׁר־עָשׂוּ Verb - Qal Perfect - third person common plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Gen. 12:5; 14:2; 18:21; Exod. 1:17; 7:6; 11:10; 12:28, 35, 39, 50; 32:8, 20, 35; 39:1, 4, 9, 32, 42f; Lev. 18:27; 20:12f, 23; 24:23; Num. 1:54; 5:4, 7; 8:20, 22; 9:5; 32:8; 36:10; Deut. 2:29; 9:12; 12:31; 17:5; 20:18; Jos. 6:14; 14:5; 22:28; Jdg. 2:17; 3:12; 6:2; 8:35; 15:11; 20:6; 1 Sam. 8:8; 31:11; 2 Sam. 23:17; 24:17; 1 Kings 14:15, 22, 24; 15:12; 21:26; 2 Kings 7:12; 8:18; 15:9; 17:8, 19, 29ff, 41; 18:12; 19:11; 21:11, 15; 23:12, 19, 32, 37; 1 Chr. 5:10; 10:11; 11:19; 21:17; 2 Chr. 7:9; 21:6, 19; 24:7, 11, 24; 30:5; 32:33; 35:18; Neh. 8:4, 17; 9:18, 34; 13:18; Est. 9:12; Psalm 9:16; Prov. 22:28; 31:29; Eccl. 8:10; Isa. 2:8, 20; 17:8; 31:7; 37:11; Jer. 6:15; 7:30; 8:12; 11:8, 17; 12:2; 29:23; 31:37; 32:23, 32; 37:15; 38:9; 44:3, 9; 48:30; 51:24; Ezek. 6:9; 7:20; 8:17; 20:24; 22:7, 9; 23:10, 38f; 27:6; 29:20; 33:29; 43:8, 11; 44:13; Daniel 11:24; Hos. 2:10; 6:9; 8:4 ה וַיִּקַּח אַבְרָם אֶת־שָׂרַי אִשְׁתּוֹ וְאֶת־לוֹט בֶּן־אָחִיו, וְאֶת־כָּל־רְכוּשָׁם אֲשֶׁר רָכָשׁוּ, וְאֶת־הַנֶּפֶשׁ, אֲשֶׁר־עָשׂוּ בְחָרָן; וַיֵּצְאוּ, לָלֶכֶת אַרְצָה כְּנַעַן, וַיָּבֹאוּ, אַרְצָה כְּנָעַן. 5 And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

46229 עֲשׂוּ־ 19 Verb - Qal Imperative - masculine plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to

make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213
עָשָׂה Gen. 42:18; 43:11; 45:17, 19; Exod. 5:16; Num. 4:19; 16:6; Jdg. 9:48; 2 Sam. 3:18; 2 Kings 18:31; 23:21; Isa. 16:3; 36:16; Jer. 22:3; 26:14; 50:15, 29; Ezek. 45:9; Zech. 7:9
יח וַיֹּאמֶר אֲלֵהֶם יוֹסֵף בַּיּוֹם הַשְּׁלִישִׁי, זֹאת עֲשׂוּ וִחְיוּ; אֶת־־הָאֱלֹהִים, אֲנִי יָרֵא. 18 And Joseph said unto them the third day. 'This do, and live; for I fear God:

46230 עִשּׂוּ 2 Verb - Piel Perfect - third person common plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze
6213 עָשָׂה Ezek. 23:3, 8 ג וַתִּזְנֶינָה בְמִצְרַיִם, בִּנְעוּרֵיהֶן זָנוּ; שָׁמָּה, מֹעֲכוּ שְׁדֵיהֶן, וְשָׁם עִשּׂוּ, דַּדֵּי בְּתוּלֵיהֶן. 3 and they committed harlotries in Egypt; they committed harlotries in their youth; there were their bosoms pressed, and there their virgin breasts were bruised.

46231 עֵשָׂו 86 Noun proper - masculine singular Esau = |hairy|; 1) eldest son of Isaac and Rebecca and twin brother of Jacob; sold the birthright for food when he was hungry and the divine blessing went to Jacob; progenitor of the Arab peoples
6215 עֵשָׂו Gen. 25:25ff, 32, 34; 26:34; 27:1, 5f, 11, 15, 19, 21ff, 32, 34, 38, 41f; 28:6, 8f; 32:4, 7, 9, 12, 18, 20; 33:1, 4, 9, 15f; 35:1, 29; 36:1f, 5f, 8ff, 12ff, 17ff, 40, 43; Deut. 2:4, 8, 12, 22, 29; Jos. 24:4; 1 Chr. 1:34f; Jer. 49:8, 10; Obad. 1:6, 8f, 18f, 21; Mal. 1:2f כה וַיֵּצֵא הָרִאשׁוֹן אַדְמוֹנִי, כֻּלּוֹ כְּאַדֶּרֶת שֵׂעָר; וַיִּקְרְאוּ שְׁמוֹ, עֵשָׂו. 25 And the first came forth ruddy, all over like a hairy mantle; and they called his name Esau.

46232 עָשׂוּהוּ 1 Verb - Qal Perfect - third person common plural | third person masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Eccl. 2:12 יב וּפָנִיתִי אֲנִי לִרְאוֹת חָכְמָה, וְהוֹלֵלוֹת וְסִכְלוּת: כִּי מֶה הָאָדָם, שֶׁיָּבוֹא אַחֲרֵי הַמֶּלֶךְ, אֵת אֲשֶׁר־כְּבָר, עָשׂוּהוּ.
12 And I turned myself to behold wisdom, and madness and folly; for what can the man do that cometh after the king? even that which hath been already done.

46233 עֲשׂוּוֹת 1 עֲשׂוּיֹתqere; Verb - Qal Passive participle - feminine plural absolute homonym 1 kethib 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה 1 Sam. 25:18
יח וַתְּמַהֵר אבוגיל (אֲבִיגַיִל) וַתִּקַּח מָאתַיִם לֶחֶם וּשְׁנַיִם נִבְלֵי־יַיִן, וְחָמֵשׁ צֹאן עשוות (עֲשׂוּיוֹת) וְחָמֵשׁ
סְאִים קָלִי, וּמֵאָה צִמֻּקִים, וּמָאתַיִם דְּבֵלִים; וַתָּשֶׂם, עַל־הַחֲמֹרִים. 18 Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched corn, and a hundred clusters of raisins, and two hundred cakes of figs, and laid them on asses.

46234 עָשׂוּי 3 Verb - Qal Passive Participle - masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze
6213 עָשָׂה Ezek. 40:17; 41:19; 46:23 יז וַיְבִיאֵנִי, אֶל־הֶחָצֵר הַחִיצוֹנָה, וְהִנֵּה
לְשָׁכוֹת וְרִצְפָה, עָשׂוּי לֶחָצֵר סָבִיב סָבִיב: שְׁלֹשִׁים לְשָׁכוֹת, אֶל־הָרִצְפָה. 17 Then brought he me into the outer court, and, lo, there were chambers and a pavement, made for the court round about; thirty chambers were upon the pavement.

46235 עֲשׂוּיָה 1 Verb - Qal Passive Participle - feminine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze
6213 עָשָׂה Ezek. 21:20 כ לְמַעַן לָמוּג לֵב, וְהַרְבֵּה הַמִּכְשֹׁלִים--עַל כָּל־
שַׁעֲרֵיהֶם, נָתַתִּי אִבְחַת־חָרֶב; אָח עֲשׂוּיָה לְבָרָק, מְעֻטָּה לְטָבַח. 20 I have set the point of the sword against all their gates, that their heart may melt, and their stumblings be multiplied; ah! it is made glittering, it is sharpened for slaughter.

46236 עֲשׂוּיִם 3 Verb - Qal Passive Participle - masculine plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ;

1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze
6213 עָשָׂה Psalm 111:8; Ezek. 41:20, 25 ח סְמוּכִים לָעַד לְעוֹלָם; עֲשׂוּיִם,
בֶּאֱמֶת וְיָשָׁר. 8 They are established for ever and ever, they are done in truth and uprightness.

46237 עֲשׂוּיֹת 1 עֲשָׂווּתkethib; Verb - Qal Passive participle - feminine plural no state homonym 1 Ed:WTS reads L differently qere 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213
עָשָׂה 1 Sam. 25:18 יח וַתְּמַהֵר אבוגיל (אֲבִיגַיִל) וַתִּקַּח מָאתַיִם לֶחֶם וּשְׁנַיִם נִבְלֵי־יַיִן,
וְחָמֵשׁ צֹאן עשוות (עֲשׂוּיוֹת) וְחָמֵשׁ סְאִים קָלִי, וּמֵאָה צִמֻּקִים, וּמָאתַיִם דְּבֵלִים; וַתָּשֶׂם, עַל־הַחֲמֹרִים.
18 Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched corn, and a hundred clusters of raisins, and two hundred cakes of figs, and laid them on asses.

46238 עָשׂוּנִי 1 Verb - Qal Perfect - third person common plural | first person common singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Psalm 119:73 עג יָדֶיךָ
עָשׂוּנִי, וַיְכוֹנְנוּנִי; הֲבִינֵנִי, וְאֶלְמְדָה מִצְוֹתֶיךָ. 73 IOD. Thy hands have made me and fashioned me; give me understanding, that I may learn Thy commandments.

46239 עָשׂוֹ 4 Verb - Qal Infinitive Absolute 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213

עָשָׂה Jer. 4:18; 7:5; 22:4; Ezek. 31:11 יח דַּרְכֵּךְ, וּמַעֲלָלַיִךְ, עָשׂוֹ אֵלֶּה, לָךְ; זֹאת
רָעָתֵךְ כִּי מָר, כִּי נָגַע עַד־לִבֵּךְ. {פ} 18 Thy way and thy doings have procured these
things unto thee; this is thy wickedness; yea, it is bitter, yea, it reacheth unto thy heart. {P}
46240 עֲשׂוֹ 1 Verb - Qal Infinitive construct 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213
עָשָׂה Gen. 31:28 כח וְלֹא נְטַשְׁתַּנִי, לְנַשֵּׁק לְבָנַי וְלִבְנֹתָי; עַתָּה, הִסְכַּלְתָּ עֲשׂוֹ. 28
and didst not suffer me to kiss my sons and my daughters? now hast thou done foolishly.
46241 עָשׂוֹר 4 Noun - masculine singular 1) ten, decade ; 1a) ten, tenth ; 1b) ten-stringed, harp 6218 עָשׂוֹר Gen. 24:55; Psalms 33:2; 92:4;
144:9 נה וַיֹּאמֶר אָחִיהָ וְאִמָּהּ, תֵּשֵׁב הַנַּעֲרָ אִתָּנוּ יָמִים אוֹ עָשׂוֹר; אַחַר, תֵּלֵךְ. 55 And her
brother and her mother said: 'Let the damsel abide with us a few days, at the least ten; after that she shall go.'
46242 עֲשׂוֹת 20 Verb - Qal Infinitive construct 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213
עָשָׂה Gen. 2:4; Lev. 18:30; 26:15; Jdg. 8:3; 2 Kings 17:15; Job 42:8; Psalm 109:16; Prov. 10:23; 16:12; 21:15; Eccl. 12:12; Isa. 7:22; 58:13; Jer. 7:10; 17:24; Ezek. 25:12, 15; 33:15;
Amos 3:10; Mic. 6:8 ד אֵלֶּה תוֹלְדוֹת הַשָּׁמַיִם וְהָאָרֶץ, בְּהִבָּרְאָם: בְּיוֹם, עֲשׂוֹת יְהוָה אֱלֹהִים--
אֶרֶץ וְשָׁמָיִם. 4 These are the generations of the heaven and of the earth when they were
created, in the day that the LORD God made earth and heaven.
46243 עֲשׂוֹתָהּ 2 Verb - Qal Infinitive construct - third person feminine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Jer. 3:7; 11:15 ז וָאֹמַר, אַחֲרֵי עֲשׂוֹתָהּ אֶת־
כָּל־אֵלֶּה אֵלַי תָּשׁוּב--וְלֹא־שָׁבָה; ותראה (וַתֵּרֶא) בָּגוֹדָה אֲחוֹתָהּ, יְהוּדָה. 7 And I said: After

she hath done all these things, she will return unto me; but she returned not. And her treacherous sister Judah saw it.

46244 עֲשׂוֹתְכֶם 1 Verb - Qal Infinitive construct - second person masculine plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Jer. 7:13 יג וְעַתָּה, יַעַן עֲשׂוֹתְכֶם אֶת־כָּל־הַמַּעֲשִׂים הָאֵלֶּה־־נְאֻם־יְהוָה; וָאֲדַבֵּר אֲלֵיכֶם הַשְׁכֵּם וְדַבֵּר, וְלֹא שְׁמַעְתֶּם, וָאֶקְרָא אֶתְכֶם, וְלֹא עֲנִיתֶם. 13 And now, because ye have done all these works, saith the LORD, and I spoke unto you, speaking betimes and often, but ye heard not, and I called you, but ye answered not;

46245 עֲשִׂי־ 6 Verb - Qal Imperative - feminine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Gen. 16:6; 1 Sam. 1:23; 1 Kings 17:13; Jeremiah 6:26; 46:19 ו וַיֹּאמֶר אַבְרָם אֶל־שָׂרַי, הִנֵּה שִׁפְחָתֵךְ בְּיָדֵךְ־־עֲשִׂי־לָהּ, הַטּוֹב בְּעֵינָיִךְ; וַתְּעַנֶּהָ שָׂרַי, וַתִּבְרַח מִפָּנֶיהָ. 6 But Abram said unto Sarai: 'Behold, thy maid is in thy hand; do to her that which is good in thine eyes.' And Sarai dealt harshly with her, and she fled from her face.

46246 עֹשָׂי 1 Verb - Qal Participle - masculine plural construct | first person common singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Job 35:10 י וְלֹא-אָמַר--אַיֵּה, אֱלוֹהַּ עֹשָׂי: נֹתֵן זְמִרוֹת בַּלָּיְלָה. 10 But none saith: 'Where is God my Maker, who giveth songs in the night;

46247 עֹשֵׂי 16 Verb - Qal Participle - masculine plural construct 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ;

1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze
6213 עָשָׂה Exod. 35:35; 2 Kings 12:12; 22:5, 9; 24:16; 1 Chr. 22:15; 27:26; 2 Chr. 24:13; Neh. 11:12; 13:10; Est. 3:9; Psalm 103:20f; 107:23; Isa. 19:10; Mal. 3:15 לה מִלֵּא
אֹתָם חָכְמַת-לֵב, לַעֲשׂוֹת כָּל-מְלֶאכֶת חָרָשׁ וְחֹשֵׁב, וְרֹקֵם בַּתְּכֵלֶת וּבָאַרְגָּמָן בְּתוֹלַעַת הַשָּׁנִי וּבַשֵּׁשׁ, וְאֹרֵג;
עֹשֵׂי, כָּל-מְלָאכָה, וְחֹשְׁבֵי, מַחֲשָׁבֹת. 35 Them hath He filled with wisdom of heart, to work all manner of workmanship, of the craftsman, and of the skilful workman, and of the weaver in colours, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, even of them that do any workmanship, and of those that devise skilful works.

46248 עֲשִׂיאֵל 1 בֶּן-עֲשִׂיאֵל Noun proper - masculine singular Asiel = |made by God|; 1) aSimeonite and ancestor of Jehu 6221 עֲשִׂיאֵל
1 Chr. 4:35 לה וְיוֹאֵל; וְיֵהוּא, בֶּן-יוֹשִׁבְיָה, בֶּן-שְׂרָיָה, בֶּן-עֲשִׂיאֵל. 35 and Joel, and Jehu the son of Joshibiah, the son of Seraiah, the son of Asiel;

46249 עֲשָׂיָה 6 Noun proper - masculine singular Asaiah or Asahiah = |made by Jehovah|; 1) a prince of the tribe ofSimeon in the time of king Hezekiah of Judah ; 2) a servant of king Josiah of Judah ; 3) a Merarite Levite, chief of his family, in the time of David 6222 עֲשָׂיָה 2 Kings 22:12; 1 Chr. 6:15; 9:5; 15:6, 11; 2 Chr. 34:20 יב וַיְצַו הַמֶּלֶךְ אֶת-חִלְקִיָּה הַכֹּהֵן וְאֶת-אֲחִיקָם בֶּן-שָׁפָן וְאֶת-עַכְבּוֹר בֶּן-מִיכָיָה וְאֵת שָׁפָן
הַסֹּפֵר, וְאֵת עֲשָׂיָה עֶבֶד-הַמֶּלֶךְ--לֵאמֹר. 12 And the king commanded Hilkiah the priest, and Ahikam the son of Shaphan, and Achbor the son of Micaiah, and Shaphan the scribe, and Asaiah the king's servant, saying:

46250 עֹשֶׂיהָ 1 אֶל-עֹשֶׂיהָ Verb - Qal Participle - masculine singular construct | third person feminine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Isa. 22:11
יא וּמִקְוָה עֲשִׂיתֶם, בֵּין הַחֹמֹתַיִם, לְמֵי, הַבְּרֵכָה הַיְשָׁנָה; וְלֹא הִבַּטְתֶּם אֶל-עֹשֶׂיהָ, וְיֹצְרָהּ מֵרָחוֹק לֹא
רְאִיתֶם. 11 ye made also a basin between the two walls for the water of the old pool--but ye looked not unto Him that had done this, neither had ye respect unto Him that fashioned it long ago.

46251 עֹשֵׂיהֶם 3 לְכָל-עֹשֵׂיהֶם Verb - Qal Participle - masculine plural construct | third person masculine plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c)

to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Psalm 111:10; 115:8; 135:18; י רֵאשִׁית חָכְמָה, יִרְאַת יְהוָה-- שֵׂכֶל טוֹב, לְכָל-עֹשֵׂיהֶם; תְּהִלָּתוֹ, עֹמֶדֶת לָעַד.
10 The fear of the LORD is the beginning of wisdom; a good understanding have all they that do thereafter; {N} His praise endureth for ever. {P}

46252 עֹשַׂיִךְ 1 Verb - Qal Participle - masculine plural construct | second person feminine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Isa. 54:5 ה כִּי בֹעֲלַיִךְ עֹשַׂיִךְ, יְהוָה צְבָאוֹת שְׁמוֹ; וְגֹאֲלֵךְ קְדוֹשׁ יִשְׂרָאֵל, אֱלֹהֵי כָל־הָאָרֶץ יִקָּרֵא. 5 For thy Maker is thy husband, the LORD of hosts is His name; and the Holy One of Israel is thy Redeemer, the God of the whole earth shall He be called.

46253 עֹשִׂים 41 Verb - Qal Participle - masculine plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Gen. 24:49; 39:22; Exod. 5:8; 36:4; Deut. 12:8; Jdg. 18:18; 1 Sam. 8:8; 2 Kings 7:9; 12:16; 17:29, 32, 34, 40f; 22:7; 2 Chr. 19:6; 34:10, 12, 16; Neh. 2:19; 3:34; 4:10, 15; 5:9; 13:17; Est. 3:8; 9:19, 21, 27; Eccl. 10:19; Jer. 7:17; 26:19; 32:30; 44:7; Ezek. 8:6, 9, 12f; 33:31
מט וְעַתָּה אִם־יֶשְׁכֶם עֹשִׂים חֶסֶד וֶאֱמֶת, אֶת־אֲדֹנִי--הַגִּידוּ לִי; וְאִם־לֹא--הַגִּידוּ לִי, וְאֶפְנֶה עַל־יָמִין אוֹ עַל־שְׂמֹאל. 49 And now if ye will deal kindly and truly with my master, tell me; and if not, tell me; that I may turn to the right hand, or to the left.'

46254 עָשִׂינוּ 7 Verb - Qal Perfect - first person common plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5)

to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze
6213 עָשָׂה Gen. 26:29; Exod. 14:5; Deut. 3:6; Jos. 22:24; Isa. 28:15; Jer. 44:17, 19
כט אִם־תַּעֲשֵׂה עִמָּנוּ רָעָה, כַּאֲשֶׁר לֹא נְגַעֲנוּךָ, וְכַאֲשֶׁר עָשִׂינוּ עִמְּךָ רַק־טוֹב, וַנְּשַׁלֵּחֲךָ בְּשָׁלוֹם; אַתָּה עַתָּה,
בְּרוּךְ יְהוָה. 29 that thou wilt do us no hurt, as we have not touched thee, and as we
have done unto thee nothing but good, and have sent thee away in peace; thou art now the
blessed of the LORD.'

46255 עֲשִׂירִי 2 Number masculine singular absolute 1) ordinal
number ; 1a) a tenth 6224 עֲשִׂירִי Deut. 23:3f ג לֹא־יָבֹא מַמְזֵר, בִּקְהַל
יְהוָה: גַּם דּוֹר עֲשִׂירִי, לֹא־יָבֹא לוֹ בִּקְהַל יְהוָה. {ס} 3 A bastard shall not enter into the
assembly of the LORD; even to the tenth generation shall none of his enter into the assembly
of the LORD. {S}

46256 עֲשִׂירִת 3 Number common feminine singular construct 1)
ordinal number ; 1a) a tenth 6224 עֲשִׂירִי Lev. 5:11; 6:13; Num. 5:15
יא וְאִם־לֹא תַשִּׂיג יָדוֹ לִשְׁתֵּי תֹרִים, אוֹ לִשְׁנֵי בְנֵי־יוֹנָה--וְהֵבִיא אֶת־קָרְבָּנוֹ אֲשֶׁר חָטָא עֲשִׂירִת הָאֵפָה
סֹלֶת, לְחַטָּאת; לֹא־יָשִׂים עָלֶיהָ שֶׁמֶן, וְלֹא־יִתֵּן עָלֶיהָ לְבֹנָה--כִּי חַטָּאת, הִוא. 11 But if his
means suffice not for two turtledoves, or two young pigeons, then he shall bring his offering
for that wherein he hath sinned, the tenth part of an ephah of fine flour for a sin-offering; he
shall put no oil upon it, neither shall he put any frankincense thereon; for it is a sin-offering.

46257 עָשִׂית 14 Verb - Qal Perfect - second person feminine singular
1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to
do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ;
1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to
attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to
appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b)
(Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5)
to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze
6213 עָשָׂה Gen. 3:13; Ruth 2:11, 19; Jer. 2:23; Ezek. 16:31, 43, 47f, 51, 54, 59, 63;
22:4, 13 יג וַיֹּאמֶר יְהוָה אֱלֹהִים לָאִשָּׁה, מַה־זֹּאת עָשִׂית; וַתֹּאמֶר, הָאִשָּׁה, הַנָּחָשׁ הִשִּׁיאַנִי, וָאֹכֵל.
13 And the LORD God said unto the woman: 'What is this thou hast done?' And the woman
said: 'The serpent beguiled me, and I did eat.'

46258 עָשִׂיתָ 65 Verb - Qal Perfect - second person masculine singular
1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to
do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ;
1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to
attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to
appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b)
(Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5)
to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze
6213 עָשָׂה Gen. 3:14; 4:10; 12:18; 19:19; 20:6, 9f; 22:16; 24:14; 26:10; 27:45;
29:25; 31:26; 32:11; Exod. 14:11; Num. 21:34; 23:11; Deut. 3:2; Jos. 7:19; 8:2; Jdg. 8:1; 15:11;
1 Sam. 13:11; 26:16; 28:18; 2 Sam. 7:21; 12:12; 13:16; 1 Kings 1:6; 2:44; 3:6; 2 Kings 10:30;

19:15; 23:17; 1 Chr. 17:19; 22:8; 2 Chr. 1:8; 2:2; 25:16; Neh. 9:6, 17, 33; Job 10:12; 14:5; Psalm 9:5; 39:10; 40:6; 50:21; 52:11; 71:19; 86:9; 99:4; 104:24; 119:65; Isa. 25:1; 37:16; Jer. 2:28; 14:22; 32:17; Lam. 1:21; Ezek. 28:4; Obad. 1:15; Jon. 1:10, 14 יד וַיֹּאמֶר יְהוָה אֱלֹהִים אֶל־הַנָּחָשׁ, כִּי עָשִׂיתָ זֹּאת, אָרוּר אַתָּה מִכָּל־הַבְּהֵמָה, וּמִכֹּל חַיַּת הַשָּׂדֶה; עַל־גְּחֹנְךָ תֵלֵךְ, וְעָפָר תֹּאכַל כָּל־יְמֵי חַיֶּיךָ. 14 And the LORD God said unto the serpent: 'Because thou hast done this, cursed art thou from among all cattle, and from among all beasts of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life.

46259 עָשִׂיתָה 8 Verb - Qal Perfect - second person masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze

6213 עָשָׂה 1 Sam. 14:43; 15:6; 24:19f; 2 Sam. 3:24; 12:21; 16:10; Ezek. 35:11 מג וַיֹּאמֶר שָׁאוּל אֶל־יוֹנָתָן, הַגִּידָה לִּי מֶה עָשִׂיתָה; וַיַּגֶּד־לוֹ יוֹנָתָן, וַיֹּאמֶר טָעֹם טָעַמְתִּי בִּקְצֵה הַמַּטֶּה אֲשֶׁר־בְּיָדִי מְעַט דְּבַשׁ־־הִנְנִי אָמוּת. {ס} 43 Then Saul said to Jonathan: 'Tell me what thou hast done.' And Jonathan told him, and said: 'I did certainly taste a little honey with the end of the rod that was in my hand; here am I: I will die.' {S}

46260 עֲשִׂיתָה 1 Verb - Qal Perfect - second person masculine singular | third person feminine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Psalm 109:27 כז וְיֵדְעוּ, כִּי-יָדְךָ זֹּאת; אַתָּה יְהוָה עֲשִׂיתָהּ. 27 That they may know that this is Thy hand; that Thou, LORD, hast done it.

46261 עֻשֵּׂיתִי 1 אֲשֶׁר־עֻשֵּׂיתִי Verb - Pual Perfect - first person common singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Psalm 139:15 טו לֹא-נִכְחַד עָצְמִי, מִמֶּךָּ: אֲשֶׁר-עֻשֵּׂיתִי בַסֵּתֶר; רֻקַּמְתִּי, בְּתַחְתִּיּוֹת אָרֶץ. 15 My frame was not hidden from Thee, {N} when I was made in secret, and curiously wrought in the lowest parts of the earth.

46262 עָשִׂיתִי 1 עָשִׂיתqere; Verb - Qal Perfect - second person feminine singular homonym 1 kethib 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Ezek. 16:51 נא וְשֹׁמְרוֹן, כַּחֲצִי חַטֹּאתַיִךְ לֹא חָטָאָה; וַתַּרְבִּי אֶת־תּוֹעֲבוֹתַיִךְ, מֵהֵנָּה, וַתְּצַדְּקִי אֶת־אחותך (אֲחוֹתַיִךְ), בְּכָל־תּוֹעֲבֹתַיִךְ אֲשֶׁר עשיתי (עָשִׂית). 51 Neither hath Samaria committed even half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters by all thine abominations which thou hast done.

46263 עָשִׂיתִי 82 Verb - Qal Perfect - first person common singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Gen. 7:4; 8:21; 20:5; 21:23; 27:19; 28:15; 40:15; Exod. 19:4; Num. 14:11, 22; 22:28; Deut. 10:5; 26:14; Jos. 2:12; 7:20; 24:5, 7; Jdg. 1:7; 8:2; 9:48; 15:11; 18:24; Ruth 2:19; 1 Sam. 17:29; 20:1; 26:18; 29:8; 2 Sam. 14:21; 18:13; 24:10; 1 Kings 3:12; 18:13, 36; 19:20; 2 Kings 19:25; 20:3; 1 Chr. 21:8; 23:5; 2 Chr. 32:13; Neh. 5:15, 19; 13:14; Est. 5:4; Job 40:15; Psalm 7:4; 51:6; 119:121, 166; Eccl. 2:5f, 8; Isa. 5:4; 10:11, 13; 33:13; 37:26; 38:3; 45:12; 46:4; 48:3; 57:16; Jer. 7:12, 14; 8:6; 27:5; 30:15; 42:10; Ezek. 5:9; 9:11; 12:11; 14:23; 16:31, 43, 47; 20:17; 24:22; 29:9; 39:21, 24; Mic. 6:3; Zech. 7:3 ד כִּי לְיָמִים עוֹד שִׁבְעָה, אָנֹכִי מַמְטִיר עַל־הָאָרֶץ, אַרְבָּעִים יוֹם, וְאַרְבָּעִים לָיְלָה; וּמָחִיתִי, אֶת־כָּל־הַיְקוּם אֲשֶׁר עָשִׂיתִי, מֵעַל, פְּנֵי הָאֲדָמָה. 4 For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I blot out from off the face of the earth.'

46264 עֲשִׂיתִיו 2 אַף־עֲשִׂיתִיו Verb - Qal Perfect - first person common singular | third person masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Isa. 43:7; Ezekiel 31:9 ז כֹּל הַנִּקְרָא בִשְׁמִי, וְלִכְבוֹדִי בְּרָאתִיו: יְצַרְתִּיו, אַף־עֲשִׂיתִיו. 7 Every one that is called by My name, and whom I have created for My glory, I have formed him, yea, I have made him.'

46265 עֲשִׂיתָם 1 לֹא־עֲשִׂיתָם Verb - Qal Perfect - second person masculine singular | third person masculine plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Neh. 9:31 לא וּבְרַחֲמֶיךָ הָרַבִּים לֹא-עֲשִׂיתָם כָּלָה, וְלֹא עֲזַבְתָּם: כִּי אֵל-חַנּוּן וְרַחוּם, אָתָּה.
31 Nevertheless in Thy manifold mercies Thou didst not utterly consume them, nor forsake them; for Thou art a gracious and merciful God.

46266 עֲשִׂיתִם 2 Verb - Qal Perfect - first person common singular | third person masculine plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Gen. 6:7; Isa. 42:16 ז וַיֹּאמֶר יְהוָה, אֶמְחֶה אֶת־הָאָדָם אֲשֶׁר־בָּרָאתִי מֵעַל פְּנֵי הָאֲדָמָה, מֵאָדָם עַד־בְּהֵמָה, עַד־רֶמֶשׂ וְעַד־עוֹף הַשָּׁמָיִם: כִּי נִחַמְתִּי, כִּי עֲשִׂיתִם. 7 And the LORD said: 'I will blot out man whom I have created from the face of the earth; both man, and beast, and creeping thing, and fowl of the air; for it repenteth Me that I have made them.'

46267 עֲשִׂיתֶם 24 Verb - Qal Perfect - second person masculine plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze
6213 עָשָׂה Gen. 44:5, 15; Deut. 9:16, 21; Jos. 2:10; 23:8; Jdg. 2:2; 9:16, 19; Ruth 1:8; 1 Sam. 12:17, 20; 2 Sam. 2:5f; Isa. 22:11; Jer. 44:22; Ezek. 5:7; 11:12; 20:43; Amos 5:26

ה הֲלוֹא זֶה, אֲשֶׁר יִשְׁתֶּה אֲדֹנִי בּוֹ, וְהוּא, נַחֵשׁ יְנַחֵשׁ בּוֹ; הֲרֵעֹתֶם, אֲשֶׁר עֲשִׂיתֶם. 5 Is not this it in
which my lord drinketh, and whereby he indeed divineth? ye have done evil in so doing.'
46268 עֲשִׂיתֶן 2 Verb - Qal Perfect - second person feminine singular
1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze
6213 עָשָׂה Exod. 1:18; Ezek. 33:26 יח וַיִּקְרָא מֶלֶךְ־מִצְרַיִם, לַמְיַלְּדֹת, וַיֹּאמֶר
לָהֶן, מַדּוּעַ עֲשִׂיתֶן הַדָּבָר הַזֶּה; וַתְּחַיֶּיןָ, אֶת־הַיְלָדִים. 18 And the king of Egypt called for the
midwives, and said unto them: 'Why have ye done this thing, and have saved the men-children alive?'
46269 עֲשִׂיתָנִי 1 Verb - Qal Perfect - second person masculine singular | first person common singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Job 10:9 ט זְכָר־נָא,
כִּי־כַחֹמֶר עֲשִׂיתָנִי; וְאֶל־עָפָר תְּשִׁיבֵנִי. 9 Remember, I beseech Thee, that Thou hast
fashioned me as clay; and wilt Thou bring me into dust again?
46270 עֲשִׂיתִנִי 1 Verb - Qal Perfect - first person common singular | first person common singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Ezek. 29:3 ג דַּבֵּר
וְאָמַרְתָּ כֹּה־אָמַר אֲדֹנָי יְהוִה, הִנְנִי עָלֶיךָ פַּרְעֹה מֶלֶךְ־מִצְרַיִם, הַתַּנִּים הַגָּדוֹל, הָרֹבֵץ בְּתוֹךְ יְאֹרָיו: אֲשֶׁר
אָמַר לִי יְאֹרִי, וַאֲנִי עֲשִׂיתִנִי. 3 speak, and say: Thus saith the Lord GOD: behold, I am
against thee, Pharaoh King of Egypt, the great dragon that lieth in the midst of his rivers, that hath said: My river is mine own, and I have made it for myself.
46271 עָשְׂךָ 1 Verb - Qal Perfect - third person masculine singular | second person masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act

with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Deuteronomy 32:6 ו הַ לְיְהוָה, תִּגְמְלוּ־זֹאת-- {ס} עַם נָבָל, וְלֹא חָכָם: {ר} הֲלוֹא־הוּא אָבִיךָ קָּנֶךָ, {ס} הוּא עָשְׂךָ וַיְכֹנְנֶךָ. {ר} 6 Do ye thus requite the LORD, O foolish people and unwise? is not He thy father that hath gotten thee? hath He not made thee, and established thee?

46272 עֹשֶׂךָ 2 Verb - Qal Participle - masculine singular construct | second person masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Isa. 44:2; 51:13 ב כֹּה־ אָמַר יְהוָה עֹשֶׂךָ וְיֹצֶרְךָ מִבֶּטֶן, יַעְזְרֶךָּ: אַל־תִּירָא עַבְדִּי יַעֲקֹב, וִישֻׁרוּן בָּחַרְתִּי בוֹ. 2 Thus saith the LORD that made thee, and formed thee from the womb, who will help thee: Fear not, O Jacob My servant, and thou, Jeshurun, whom I have chosen.

46273 עָשָׂם 1 Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Isa. 48:5 ה וָאַגִּיד לְךָ מֵאָז, בְּטֶרֶם תָּבוֹא הִשְׁמַעְתִּיךָ--פֶּן־תֹּאמַר עָצְבִּי עָשָׂם, וּפִסְלִי וְנִסְכִּי צִוָּם. 5 Therefore I have declared it to thee from of old; before it came to pass I announced it to thee; lest thou shouldest say: 'Mine idol hath done them, and my graven image, and my molten image, hath commanded them.'

46274 עָשָׂנוּ 1 הוּא־עָשָׂנוּ Verb - Qal Perfect - third person masculine singular | first person common plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be

made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Psalm 100:3
ג דְּעוּ-- כִּי יְהוָה, הוּא אֱלֹהִים: הוּא־עָשָׂנוּ, ולא (וְלוֹ) אֲנַחְנוּ-- עַמּוֹ, וְצֹאן 3 Know ye that the LORD He is God; {N} it is He that hath made us, and we are His, His people, and the flock of His pasture.

46275 עֹשֵׂנוּ 1 Verb - Qal Participle - masculine singular construct | first person common plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Psalm 95:6 ו בֹּאוּ, נִשְׁתַּחֲוֶה וְנִכְרָעָה; נִבְרְכָה, לִפְנֵי-יְהוָה עֹשֵׂנוּ. 6 O come, let us bow down and bend the knee; let us kneel before the LORD our Maker;

46276 עָשָׂנִי 1 Verb - Qal Perfect - third person masculine singular | first person common singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Isa. 29:16 טז הַפְכְּכֶם-- אִם־כְּחֹמֶר הַיֹּצֵר, יֵחָשֵׁב: כִּי־יֹאמַר מַעֲשֶׂה לְעֹשֵׂהוּ לֹא עָשָׂנִי, וְיֵצֶר אָמַר לְיֹצְרוֹ לֹא הֵבִין. 16 O your perversity! Shall the potter be esteemed as clay; that the thing made should say of him that made it: 'He made me not'; or the thing framed say of him that framed it: 'He hath no understanding?'

46277 עֹשֵׂנִי 2 Verb - Qal Participle - masculine singular construct | first person common singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Job 31:15; 32:22 טו הֲלֹא-בַבֶּטֶן, עֹשֵׂנִי עָשָׂהוּ; וַיְכֻנֶנּוּ, בָּרֶחֶם אֶחָד. 15 Did not He that made me in the womb make him? And did not One fashion us in the womb?

46278 עֵשֶׂק 1 Noun proper - feminine singular Esek = |contention|;
1) a well which the herdsmen of Isaac dug in the valley of Gerar 6230 עֵ֫שֶׂק
Gen. 26:20 כ וַיָּרִיבוּ רֹעֵי גְרָר, עִם־רֹעֵי יִצְחָק לֵאמֹר--לָנוּ הַמָּיִם; וַיִּקְרָא שֵׁם־הַבְּאֵר עֵשֶׂק, כִּי
הִתְעַשְּׂקוּ עִמּוֹ. 20 And the herdmen of Gerar strove with Isaac's herdmen, saying: 'The
water is ours.' And he called the name of the well Esek; because they contended with him.
46279 עָשָׂר־ 202 בְּשִׁבְעָה־עָשָׂר Number - masculine singular 1)
ten, -teen (in combination with other numbers) ; 1a) used only in combination to make the
numbers 11-19 6240 עָשָׂר Gen. 7:11; 8:4; 14:14; 17:20; 25:16; 32:23;
35:22; 37:9; 42:13, 32; 46:22; 49:28; Exod. 12:6, 18; 16:1; 24:4; 26:25; 28:21; 36:30; 39:14; Lev.
23:5f, 34, 39; 27:7; Num. 1:44; 7:3, 72, 78, 84, 87; 9:3, 5, 11; 17:14, 17, 21; 28:16f; 29:12ff, 17,
20, 23, 26, 29, 32; 31:5, 40, 46, 52; 33:3; Deut. 1:2f, 23; Jos. 3:12; 4:2; 5:10; 8:25; Jdg. 8:10;
19:29; 20:25, 44; 21:10; 2 Sam. 2:15, 30; 8:13; 9:10; 10:6; 17:1; 19:18; 1 Kings 4:7; 5:6; 7:3, 25,
44; 8:65; 10:20, 26; 11:30; 12:32f; 19:19; 22:49; 2 Kings 25:27; 1 Chr. 4:27; 7:11; 9:22; 12:14,
32; 15:10; 18:12; 24:4, 12ff; 25:5, 9ff; 26:9, 11; 27:14f; 2 Chr. 1:14; 4:4, 15; 9:19, 25; 29:17;
30:15; 35:1; Ezr. 2:6, 18, 39; 6:19; 8:9, 18, 24, 31, 35; Neh. 7:11, 24, 42; Est. 2:12; 3:7, 12f;
8:12; 9:1, 15, 17ff, 21; Job 42:12; Psalm 60:2; Jer. 52:20, 31; Ezek. 29:1; 32:1, 17; 45:21, 25;
47:13; 48:35; Hos. 3:2; Zech. 1:7 יא בִּשְׁנַת שֵׁשׁ־מֵאוֹת שָׁנָה, לְחַיֵּי־נֹחַ, בַּחֹדֶשׁ הַשֵּׁנִי, בְּשִׁבְעָה־
עָשָׂר יוֹם לַחֹדֶשׁ--בַּיּוֹם הַזֶּה, נִבְקְעוּ כָּל־מַעְיְנֹת תְּהוֹם רַבָּה, וַאֲרֻבֹּת הַשָּׁמַיִם, נִפְתָּחוּ. 11 In the
six hundredth year of Noah's life, in the second month, on the seventeenth day of the month,
on the same day were all the fountains of the great deep broken up, and the windows of
heaven were opened.
46280 עָשֶׂר 3 Number - feminine singular 1) ten ; 1a) ten ; 1b)
with other numbers 6235 עֶ֫שֶׂר Jos. 21:5; 1 Kings 7:43; 1 Chr. 6:46
ה וְלִבְנֵי קְהָת הַנּוֹתָרִים, מִמִּשְׁפְּחֹת מַטֵּה־אֶפְרַיִם וּמִמַּטֵּה־דָן וּמֵחֲצִי מַטֵּה מְנַשֶּׁה בַּגּוֹרָל--עָרִים
עָשֶׂר. {ס} 5 And the rest of the children of Kohath had by lot out of the families of the
tribe of Ephraim, and out of the tribe of Dan, and out of the half-tribe of Manasseh, ten
cities. {S}
46281 עַשֵּׂר 2 Verb - Piel -Infinitive Absolute - 1) to tithe, take the
tenth part of, give a tithe, take a tithe ; 1a) (Qal) to tithe; 1b) (Piel) to give a tithe ; 1c)
(Hiphil) to take a tithe 6237 עָשַׂר Gen. 28:22; Deut. 14:22 כב
וְהָאֶבֶן הַזֹּאת, אֲשֶׁר־שַׂמְתִּי מַצֵּבָה--יִהְיֶה, בֵּית אֱלֹהִים; וְכֹל אֲשֶׁר תִּתֶּן־לִי, עַשֵּׂר אֲעַשְּׂרֶנּוּ לָךְ. 22
and this stone, which I have set up for a pillar, shall be God's house; and of all that Thou shalt
give me I will surely give the tenth unto Thee.'
46282 עֲשַׂר 5 תְּרֵי־עֲשַׂר Number - feminine singular 1) ten
6236 עֲשַׂר Ezr. 6:17; Daniel 4:26; 7:7, 20, 24 יז וְהַקְרִבוּ, לַחֲנֻכַּת בֵּית־אֱלָהָא
דְנָה, תּוֹרִין מְאָה, דִּכְרִין מָאתַיִן אִמְּרִין אַרְבַּע מְאָה; וּצְפִירֵי עִזִּין לחטיא (לְחַטָּאָה) עַל־כָּל־יִשְׂרָאֵל,
תְּרֵי־עֲשַׂר--לְמִנְיָן, שִׁבְטֵי יִשְׂרָאֵל. 17 And they offered at the dedication of this house of
God a hundred bullocks, two hundred rams, four hundred lambs; and for a sin-offering for all
Israel, twelve he-goats, according to the number of the tribes of Israel.
46283 עֶשֶׂר 43 עֶשֶׂר־יָדוֹת Number - feminine singular 1) ten ;
1a) ten ; 1b) with other numbers 6235 עֶ֫שֶׂר Gen. 5:14; 16:3; Exod. 26:1,

16; 36:8, 21; Lev. 26:26; Num. 14:22; Jos. 15:57; 21:26; Jdg. 12:11; 2 Sam. 15:16; 19:44; 20:3; 1 Kings 6:3, 23f, 26; 7:10, 23f, 27, 37; 2 Kings 5:5; 15:17; 20:9ff; 2 Chr. 4:2f, 7; 13:23; Neh. 4:6; Job 19:3; Isa. 38:8; Ezek. 40:11; 41:2; 42:4; Dan. 1:20; Zech. 5:2 יד וַיִּהְיוּ, כָּל־יְמֵי קֵינָן, עֶשֶׂר שָׁנִים, וּתְשַׁע מֵאוֹת שָׁנָה; וַיָּמֹת. {ס} 14 And all the days of Kenan were nine hundred and ten years; and he died. {S}

46284 עַשְׂרָה 1 Number - masculine singular 1) ten 6236 עֲשַׂר Dan. 7:24 כד וְקַרְנַיָּא עֲשַׂר--מִנַּהּ מַלְכוּתָא, עַשְׂרָה מַלְכִין יְקֻמוּן; וְאָחֳרָן יְקוּם אַחֲרֵיהֹן, וְהוּא יִשְׁנֵא מִן־קַדְמָיֵא, וּתְלָתָה מַלְכִין, יְהַשְׁפִּל. 24 And as for the ten horns, out of this kingdom shall ten kings arise; and another shall arise after them; and he shall be diverse from the former, and he shall put down three kings.

46285 עֲשָׂרָה 56 Number - masculine singular 1) ten ; 1a) ten ; 1b) with other numbers 6235 עֶשֶׂר Gen. 18:32; 24:10, 22; 32:16; 42:3; 45:23; Exod. 27:12; 38:12; Lev. 27:7; Num. 7:14, 20, 26, 32, 38, 44, 50, 56, 62, 68, 74, 80, 86; 11:19, 32; 29:23; Jos. 17:5; Jdg. 6:27; 20:10; Ruth 4:2; 1 Sam. 25:5; 2 Sam. 18:3, 11, 15; 1 Kings 5:3; 7:38, 43; 11:31; 14:3; 2 Kings 24:14; 2 Chr. 4:6, 8; Ezr. 8:24; Ezek. 45:1, 12; Daniel 1:12, 14f; Amos 5:3; 6:9; Hag. 2:16; Zech. 8:23 לב וַיֹּאמֶר אַל־נָא יִחַר לַאדֹנָי, וַאֲדַבְּרָה אַךְ־הַפַּעַם--אוּלַי יִמָּצְאוּן שָׁם, עֲשָׂרָה; וַיֹּאמֶר לֹא אַשְׁחִית, בַּעֲבוּר הָעֲשָׂרָה. 32 And he said: 'Oh, let not the LORD be angry, and I will speak yet but this once. Peradventure ten shall be found there.' And He said: 'I will not destroy it for the ten's sake.'

46286 עֶשְׂרֵה 134 Number - feminine singular 1) ten, -teen (in combination with other numbers) ; 1a) used only in combination to make the numbers 11-19 6240 עָשָׂר Gen. 5:8, 10; 7:20; 11:25; 14:4f; 17:25; 31:41; 37:2; 46:18; 47:28; Exod. 15:27; 24:4; 26:7f; 27:14f; 28:21; 36:14f; 38:14f; 39:14; Lev. 24:5; Num. 7:84, 86; 33:9; Jos. 4:3, 8f, 20; 15:36, 41, 51; 18:24, 28; 19:6, 15, 22, 38; 21:4, 6f, 19, 33, 40; Jdg. 3:14; 10:8; 1 Kings 6:38; 7:1, 15; 14:21; 15:1; 16:23; 18:31; 22:52; 2 Kings 3:1; 8:25; 9:29; 13:1, 10; 14:17, 21, 23; 15:2, 33; 16:1f; 17:1; 18:13; 20:6; 21:1; 22:3; 23:23, 36; 24:8, 18; 25:2, 8, 17; 1 Chr. 6:45, 47f; 2 Chr. 11:21; 12:13; 13:1, 21; 15:10; 25:25; 26:1, 3; 27:1, 8; 28:1; 33:1; 34:3, 8; 35:19; 36:5, 11; Neh. 5:14; Est. 3:7; Isa. 36:1; 38:5; Jer. 1:2f; 25:3; 32:1; 39:2; 52:1, 5, 12, 21, 29; Ezek. 26:1; 30:20; 31:1; 32:1, 17; 33:21; 40:1, 11, 49; 43:16f; Jon. 4:11 ח וַיִּהְיוּ, כָּל־יְמֵי־שֵׁת, שְׁתֵּים עֶשְׂרֵה שָׁנָה, וּתְשַׁע מֵאוֹת שָׁנָה; וַיָּמֹת. {ס} 8 And all the days of Seth were nine hundred and twelve years; and he died. {S}

46287 עִשָּׂרוֹן 9 Noun - masculine singular 1) tenth part, tithe 6241 עִשָּׂרוֹן Num. 15:4; 28:13, 21, 29; 29:10, 15 ד וְהִקְרִיב הַמַּקְרִיב קָרְבָּנוֹ, לַיהוָה--מִנְחָה, סֹלֶת עִשָּׂרוֹן, בָּלוּל, בִּרְבִעִית הַהִין שָׁמֶן. 4 then shall he that bringeth his offering present unto the LORD a meal-offering of a tenth part of an ephah of fine flour mingled with the fourth part of a hin of oil;

46288 עֲשִׂרִיָּה 1 Number common feminine singular absolute 1) ordinal number ; 1a) a tenth 6224 עֲשִׂירִי Isa. 6:13 יג וְעוֹד בָּהּ עֲשִׂרִיָּה, וְשָׁבָה וְהָיְתָה לְבָעֵר: כָּאֵלָה וְכָאַלּוֹן, אֲשֶׁר בְּשַׁלֶּכֶת מַצֶּבֶת בָּם--זֶרַע קֹדֶשׁ, מַצַּבְתָּהּ. {פ}
13 And if there be yet a tenth in it, it shall again be eaten up; as a terebinth, and as an oak,

whose stock remaineth, when they cast their leaves, so the holy seed shall be the stock thereof.' {P}
46289 עֶשְׂרִים 204 Number - common plural 1) twenty, twentieth
6242 עֶשְׂרִים Gen. 18:31; 31:38, 41; 32:15f; Exod. 26:18ff; 27:10f, 16; 30:13f; 36:23ff; 38:10f, 26; Lev. 27:3, 5, 25; Num. 1:3, 18, 20, 22, 24, 26, 28, 30, 32, 34, 36, 38, 40, 42, 45; 3:47; 7:86, 88; 11:19; 14:29; 18:16; 26:2, 4; 32:11; Jos. 15:32; 19:30; Jdg. 4:3; 7:3; 10:2f; 11:33; 15:20; 16:31; 20:15, 35, 46; 1 Sam. 7:2; 2 Sam. 3:20; 8:5; 10:6; 18:7; 21:20; 1 Kings 5:25; 6:3, 16, 20; 8:63; 9:10f; 14:20; 15:9, 33; 16:8, 10, 15, 29; 20:30; 2 Kings 4:42; 8:26; 10:36; 12:7; 13:1; 14:2; 15:1, 27, 30, 33; 16:2; 18:2; 21:19; 23:31, 36; 24:18; 1 Chr. 2:22; 7:2, 7, 9, 40; 12:29, 31, 36; 18:5; 20:6; 23:4, 24, 27; 27:1f, 4f, 7ff, 23; 2 Chr. 2:9; 3:3f, 8, 11, 13; 4:1; 7:5, 10; 8:1; 11:21; 13:21; 25:1, 5; 27:1, 8; 28:1; 29:1; 31:17; 33:21; 36:5, 11; Ezr. 2:11f, 17, 19, 21, 23, 26ff, 33, 41; 3:8; 8:11, 19, 27; Neh. 1:1; 2:1; 5:14; 7:16f, 22f, 27, 30, 32; 9:1; 11:8, 12, 14; Jer. 52:1; Ezek. 4:10; 11:1; 40:13, 29, 49; 41:2, 4, 10; 45:5, 12; Daniel 10:4, 13; Hag. 1:15; 2:16, 18; Zech. 1:7; 5:2 לא וַיֹּאמֶר, הִנֵּה־נָא הוֹאַלְתִּי לְדַבֵּר אֶל־אֲדֹנָי־־אוּלַי יִמָּצְאוּן שָׁם, עֶשְׂרִים; וַיֹּאמֶר לֹא אַשְׁחִית, בַּעֲבוּר הָעֶשְׂרִים. 31 And he said: 'Behold now, I have taken upon me to speak unto the LORD. Peradventure there shall be twenty found there.' And He said: 'I will not destroy it for the twenty's sake.'
46290 עֲשִׂרִית 1 Number common feminine singular construct 1) ordinal number ; 1a) a tenth 6224 עֲשִׂירִי Exod. 16:36 לו וְהָעֹמֶר, עֲשִׂרִית הָאֵיפָה הוּא. {פ} 36 Now an omer is the tenth part of an ephah. {P}
46291 עֶשְׂרֹנִים 19 Noun - masculine plural 1) tenth part, tithe
6241 עִשָּׂרוֹן Lev. 14:10; 23:13, 17; 24:5; Num. 15:6, 9; 28:9, 12, 20, 28; 29:3, 9, 14
י וּבַיּוֹם הַשְּׁמִינִי, יִקַּח שְׁנֵי־־כְבָשִׂים תְּמִימִם, וְכַבְשָׂה אַחַת בַּת־־שְׁנָתָהּ, תְּמִימָה; וּשְׁלֹשָׁה עֶשְׂרֹנִים, סֹלֶת מִנְחָה בְּלוּלָה בַשֶּׁמֶן, וְלֹג אֶחָד, שָׁמֶן. 10 And on the eighth day he shall take two he-lambs without blemish, and one ewe-lamb of the first year without blemish, and three tenth parts of an ephah of fine flour for a meal-offering, mingled with oil, and one log of oil.
46292 עֲשָׂרֹת 3 Number - masculine plural 1) ten ; 1a) ten ; 1b) with other numbers 6235 עֶשֶׂר Exod. 18:21, 25; Deut. 1:15 כא וְאַתָּה תֶחֱזֶה מִכָּל־הָעָם אַנְשֵׁי־חַיִל יִרְאֵי אֱלֹהִים, אַנְשֵׁי אֱמֶת־־שֹׂנְאֵי בָצַע; וְשַׂמְתָּ עֲלֵהֶם, שָׂרֵי אֲלָפִים שָׂרֵי מֵאוֹת, שָׂרֵי חֲמִשִּׁים, וְשָׂרֵי עֲשָׂרֹת. 21 Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating unjust gain; and place such over them, to be rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.
46293 עֲשֶׂרֶת 36 Number - masculine singular construct 1) ten ; 1a) ten ; 1b) with other numbers 6235 עֶשֶׂר Gen. 31:7, 41; Exod. 34:28; Lev. 27:5; Deut. 4:13; 10:4; Jdg. 1:4; 4:6, 10; 17:10; 20:34; 1 Sam. 17:18; 1 Kings 5:28; 11:35; 2 Kings 14:7; 24:14; 1 Chr. 29:7; 2 Chr. 25:11; 27:5; 30:24; Neh. 5:18; Est. 9:10, 12ff; Isa. 5:10; Jer. 42:7; Ezek. 45:3, 14; 48:9f, 13, 18 ז וַאֲבִיכֶן הֵתֶל בִּי, וְהֶחֱלִף אֶת־מַשְׂכֻּרְתִּי עֲשֶׂרֶת מֹנִים; וְלֹא־נְתָנוֹ אֱלֹהִים, לְהָרַע עִמָּדִי. 7 And your father hath mocked me, and changed my wages ten times; but God suffered him not to hurt me.
46294 עָשְׂתָה 5 Verb - Qal Perfect - third person feminine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ;

1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze
6213 עָשָׂה Gen. 27:17; 2 Sam. 13:10; Est. 2:1; 5:12; Isa. 66:2 יז וַתִּתֵּן אֶת־
הַמַּטְעַמִּים וְאֶת־הַלֶּחֶם, אֲשֶׁר עָשָׂתָה, בְּיַד, יַעֲקֹב בְּנָהּ. 17 And she gave the savoury food and
the bread, which she had prepared, into the hand of her son Jacob.

46295 עָשְׂתָה 18 כִּי־עָשְׂתָה Verb - Qal Perfect - third person feminine
singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Deut. 22:21; Ruth 2:19; 2 Sam. 21:11; 1 Kings 15:13; 2 Chr. 15:16; Est. 1:9, 15; 5:5; 6:14; Job 12:9; Prov. 31:22, 24; Isa. 41:20; Jer. 3:6;
18:13; 50:15, 29; Ezek. 16:48 כא וְהוֹצִיאוּ אֶת־הַנַּעֲרָ אֶל־פֶּתַח בֵּית־אָבִיהָ, וּסְקָלוּהָ אַנְשֵׁי עִירָהּ
21 בָּאֲבָנִים וָמֵתָה--כִּי־עָשְׂתָה נְבָלָה בְּיִשְׂרָאֵל, לִזְנוֹת בֵּית אָבִיהָ; וּבִעַרְתָּ הָרָע, מִקִּרְבֶּךָ. {ס}
then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die; because she hath wrought a wanton deed in Israel, to play the harlot in her father's house; so shalt thou put away the evil from the midst of thee. {S}

46296 עֲשֹׂתוֹ 2 עַד־עֲשֹׂתוֹ Verb - Qal Infinitive construct - third person masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Jer. 23:20; 30:24 כ לֹא
יָשׁוּב אַף־יְהוָה, עַד־עֲשֹׂתוֹ וְעַד־הֲקִימוֹ מְזִמּוֹת לִבּוֹ; בְּאַחֲרִית, הַיָּמִים, תִּתְבּוֹנְנוּ בָהּ, בִּינָה. 20 The
anger of the LORD shall not return, until He have executed, and till He have performed the purposes of His heart; in the end of days ye shall consider it perfectly.

46297 עָשָׂתְנִי 1 Verb - Qal Perfect - third person feminine singular | first person common singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Job 33:4 ד רוּחַ־אֵל עָשָׂתְנִי; וְנִשְׁמַת שַׁדַּי תְּחַיֵּנִי. 4 The spirit of God hath made me, and the breath of the Almighty given me life.

46298 עָשׁ 5 לִפְנֵי־עָשׁ Noun - masculine singular / cf 5906 of the Bear 1) moth ; 2) herbage, grass 6211 עָשׁ Job 4:19; 9:9; 13:28; Isa. 50:9; 51:8 יט אַף, שֹׁכְנֵי בָתֵּי־חֹמֶר--אֲשֶׁר־בֶּעָפָר יְסוֹדָם: יְדַכְּאוּם, לִפְנֵי־עָשׁ. 19 How much more them that dwell in houses of clay, whose foundation is in the dust, who are crushed before the moth!

46299 עָשׁוּק 3 Verb - Qal Passive Participle - masculine singular 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort ; 1a) (Qal) ; 1a1) to oppress, wrong, extort ; 1a2) to oppress ; 1b) (Pual) to be exploited, be crushed 6231 עָשַׁק Deut. 28:29, 33; Hos. 5:11 כט וְהָיִיתָ מְמַשֵּׁשׁ בַּצָּהֳרַיִם, כַּאֲשֶׁר יְמַשֵּׁשׁ הָעִוֵּר בָּאֲפֵלָה, וְלֹא תַצְלִיחַ, אֶת־דְּרָכֶיךָ; וְהָיִיתָ אַךְ עָשׁוּק וְגָזוּל, כָּל־הַיָּמִים--וְאֵין מוֹשִׁיעַ. 29 And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not make thy ways prosperous; and thou shalt be only oppressed and robbed alway, and there shall be none to save thee.

46300 עֲשׁוּקִים 3 Verb - Qal Passive Participle - masculine plural 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort ; 1a) (Qal) ; 1a1) to oppress, wrong, extort ; 1a2) to oppress ; 1b) (Pual) to be exploited, be crushed 6231 עָשַׁק Job 35:9; Psalms 103:6; Jer. 50:33 ט מֵרֹב, עֲשׁוּקִים יַזְעִיקוּ; יְשַׁוְּעוּ מִזְּרוֹעַ רַבִּים. 9 By reason of the multitude of oppressions they cry out; they cry for help by reason of the arm of the mighty.

46301 עָשׁוֹק 1 Noun - masculine singular 1) oppressor, extortioner 6216 עָשׁוֹק Jer. 22:3 ג כֹּה אָמַר יְהוָה, עֲשׂוּ מִשְׁפָּט וּצְדָקָה, וְהַצִּילוּ גָזוּל, מִיַּד עָשׁוֹק; וְגֵר יָתוֹם וְאַלְמָנָה אַל־תֹּנוּ, אַל־תַּחְמֹסוּ, וְדָם נָקִי, אַל־תִּשְׁפְּכוּ בַּמָּקוֹם הַזֶּה. 3 Thus saith the LORD: Execute ye justice and righteousness, and deliver the spoiled out of the hand of the oppressor; and do no wrong, do no violence, to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.

46302 עָשׁוֹת 1 Adjective - masculine singular 1) smooth, shiny 6219 עָשׁוֹת Ezek. 27:19 יט וְדָן וְיָוָן מְאוּזָּל, בְּעִזְבוֹנַיִךְ נָתָנוּ; בַּרְזֶל עָשׁוֹת קִדָּה וְקָנֶה, בְּמַעֲרָבֵךְ הָיָה. 19 Vedan and Javan traded with yarn for thy wares; massive iron, cassia, and calamus, were among thy merchandise.

46303 עָשִׁיר 14 וְאִם־עָשִׁיר Adjective - masculine singular adj ; 1) rich, wealthy ; n ; 2) the rich, the wealthy, rich man 6223 עָשִׁיר Ruth 3:10; 2 Sam. 12:1; Job 27:19; Psalm 49:3; Prov. 10:15; 14:20; 18:11; 22:2, 7; 28:6, 11; Eccl. 10:20; Isa. 53:9; Jer. 9:22 י וַיֹּאמֶר, בְּרוּכָה אַתְּ לַיהוָה בִּתִּי--הֵיטַבְתְּ חַסְדֵּךְ הָאַחֲרוֹן, מִן־הָרִאשׁוֹן: לְבִלְתִּי־לֶכֶת, אַחֲרֵי הַבַּחוּרִים--אִם־דַּל, וְאִם־עָשִׁיר. 10 And he said: 'Blessed be thou of the LORD, my daughter; thou hast shown more kindness in the end than at the beginning, inasmuch as thou didst not follow the young men, whether poor or rich.

46304 עֲשִׁירֵי 1 Adjective - masculine plural construct adj ; 1) rich, wealthy ; n ; 2) the rich, the wealthy, rich man 6223 עָשִׁיר Psalm 45:13
יג וּבַת-צֹר: בְּמִנְחָה, פָּנַיִךְ יְחַלּוּ--עֲשִׁירֵי עָם. 13 And, O daughter of Tyre, the richest of the people shall entreat thy favour with a gift.'

46305 עֲשִׁירֶיהָ 1 Adjective - masculine plural construct | third person feminine singular adj ; 1) rich, wealthy ; n ; 2) the rich, the wealthy, rich man
6223 עָשִׁיר Mic. 6:12 יב אֲשֶׁר עֲשִׁירֶיהָ מָלְאוּ חָמָס, וְיֹשְׁבֶיהָ דִּבְּרוּ־שָׁקֶר;
וּלְשׁוֹנָם, רְמִיָּה בְּפִיהֶם. 12 For the rich men thereof are full of violence, and the inhabitants thereof have spoken lies, and their tongue is deceitful in their mouth.

46306 עֲשִׁית 1 Verb - Qal Passive Participle - masculine singular 1) (P'al) to think, plan 6246 עֲשִׁית Dan. 6:4 ד אֱדַיִן, דָּנִיֵּאל דְּנָה, הֲוָא
מִתְנַצַּח, עַל־סָרְכַיָּא וַאֲחַשְׁדַּרְפְּנַיָּא: כָּל־קֳבֵל, דִּי רוּחַ יַתִּירָא בֵּהּ, וּמַלְכָּא עֲשִׁית, לַהֲקָמוּתֵהּ עַל־כָּל־
מַלְכוּתָא. 4 Then this Daniel distinguished himself above the presidents and the satraps, because a surpassing spirit was in him; and the king thought to set him over the whole realm.

46307 עָשָׁן 14 Noun - masculine singular 1) smoke ; 1a) smoke ; 1b) in metaphor, simile ; 1c) smoke (fig.) 6227 עָשָׁן Gen. 15:17; Jdg. 20:40; 1 Sam. 30:30; 2 Sam. 22:9; 1 Chr. 6:44; Job 41:12; Psalm 18:9; 68:3; Cant. 3:6; Isa. 6:4; 9:17; 14:31; 65:5; Joel 3:3 יז וַיְהִי הַשֶּׁמֶשׁ בָּאָה, וַעֲלָטָה הָיָה; וְהִנֵּה תַנּוּר עָשָׁן, וְלַפִּיד אֵשׁ, אֲשֶׁר עָבַר,
בֵּין הַגְּזָרִים הָאֵלֶּה. 17 And it came to pass, that, when the sun went down, and there was thick darkness, behold a smoking furnace, and a flaming torch that passed between these pieces.

46308 עָשַׁן 1 Verb - Qal Perfect - third person masculine singular 1) to smoke, be angry, be wroth ; 1a) (Qal) ; 1a1) to smoke ; 1a2) to fume, be wroth, be furious
6225 עָשַׁן Exod. 19:18 יח וְהַר סִינַי, עָשַׁן כֻּלּוֹ, מִפְּנֵי אֲשֶׁר יָרַד עָלָיו יְהוָה, בָּאֵשׁ;
וַיַּעַל עֲשָׁנוֹ כְּעֶשֶׁן הַכִּבְשָׁן, וַיֶּחֱרַד כָּל־הָהָר מְאֹד. 18 Now mount Sinai was altogether on smoke, because the LORD descended upon it in fire; and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

46309 עָשֵׁן 1 Adjective - masculine singular 1) smoking 6226
עָשֵׁן Exod. 20:14/18 יד וְכָל־הָעָם רֹאִים אֶת־הַקּוֹלֹת וְאֶת־הַלַּפִּידִם, וְאֵת קוֹל הַשֹּׁפָר,
וְאֶת־הָהָר, עָשֵׁן; וַיַּרְא הָעָם וַיָּנֻעוּ, וַיַּעַמְדוּ מֵרָחֹק. 14 And all the people perceived the thunderings, and the lightnings, and the voice of the horn, and the mountain smoking; and when the people saw it, they trembled, and stood afar off.

46310 עֲשַׁן 2 Noun - masculine singular construct 1) smoke ; 1a) smoke ; 1b) in metaphor, simile ; 1c) smoke (fig.) 6227 עָשָׁן Jos. 8:20f
כ וַיִּפְנוּ אַנְשֵׁי הָעַי אַחֲרֵיהֶם וַיִּרְאוּ, וְהִנֵּה עָלָה עֲשַׁן הָעִיר הַשָּׁמַיְמָה, וְלֹא־הָיָה בָהֶם יָדַיִם לָנוּס, הֵנָּה
וָהֵנָּה; וְהָעָם הַנָּס הַמִּדְבָּר, נֶהְפַּךְ אֶל־הָרוֹדֵף. 20 And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way or that way; and the people that fled to the wilderness turned back upon the pursuers.

46311 עֲשָׁנָהּ 1 Noun - masculine singular construct | third person feminine singular 1) smoke ; 1a) smoke ; 1b) in metaphor, simile ; 1c) smoke (fig.) 6227 עָשָׁן Isa. 34:10 י לַיְלָה וְיוֹמָם לֹא תִכְבֶּה, לְעוֹלָם יַעֲלֶה עֲשָׁנָהּ; מִדּוֹר לָדוֹר, תֶּחֱרָב-- לְנֵצַח נְצָחִים, אֵין עֹבֵר בָּהּ. 10 It shall not be quenched night nor day, the smoke thereof shall go up for ever; from generation to generation it shall lie waste: none shall pass through it for ever and ever.

46312 עֲשָׁנוֹ 1 Noun - masculine singular construct | third person masculine singular 1) smoke ; 1a) smoke ; 1b) in metaphor, simile ; 1c) smoke (fig.) 6227 עָשָׁן Exod. 19:18 יח וְהַר סִינַי, עָשַׁן כֻּלּוֹ, מִפְּנֵי אֲשֶׁר יָרַד עָלָיו יְהוָה, בָּאֵשׁ; וַיַּעַל עֲשָׁנוֹ כְּעֶשֶׁן הַכִּבְשָׁן, וַיֶּחֱרַד כָּל־הָהָר מְאֹד. 18 Now mount Sinai was altogether on smoke, because the LORD descended upon it in fire; and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

46313 עָשַׁנְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to smoke, be angry, be wroth ; 1a) (Qal) ; 1a1) to smoke ; 1a2) to fume, be wroth, be furious 6225 עָשַׁן Psalm 80:5 ה יְהוָה אֱלֹהִים צְבָאוֹת-- עַד-מָתַי עָשַׁנְתָּ, בִּתְפִלַּת עַמֶּךָ. 5 O LORD God of hosts, how long wilt Thou be angry against the prayer of Thy people?

46314 עָשֻׁק 1 Verb - Qal Passive Participle - masculine singular 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort ; 1a) (Qal) ; 1a1) to oppress, wrong, extort ; 1a2) to oppress ; 1b) (Pual) to be exploited, be crushed 6231 עָשַׁק Prov. 28:17 יז אָדָם, עָשֻׁק בְּדַם-נָפֶשׁ-- עַד-בּוֹר יָנוּס, אַל-יִתְמְכוּ-בוֹ. 17 A man that is laden with the blood of any person shall hasten his steps unto the pit; none will support him.

46315 עָשָׁק 1 Verb - Qal Perfect - third person masculine singular 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort ; 1a) (Qal) ; 1a1) to oppress, wrong, extort ; 1a2) to oppress ; 1b) (Pual) to be exploited, be crushed 6231 עָשַׁק Lev. 5:23 כג וְהָיָה, כִּי-יֶחֱטָא וְאָשֵׁם--וְהֵשִׁיב אֶת-הַגְּזֵלָה אֲשֶׁר גָּזָל אוֹ אֶת-הָעֹשֶׁק אֲשֶׁר עָשָׁק, אוֹ אֶת-הַפִּקָּדוֹן אֲשֶׁר הָפְקַד אִתּוֹ; אוֹ אֶת-הָאֲבֵדָה, אֲשֶׁר מָצָא. 23 then it shall be, if he hath sinned, and is guilty, that he shall restore that which he took by robbery, or the thing which he hath gotten by oppression, or the deposit which was deposited with him, or the lost thing which he found,

46316 עָשַׁק 2 כִּי־עָשַׁק Verb - Qal Perfect - third person masculine singular 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort ; 1a) (Qal) ; 1a1) to oppress, wrong, extort ; 1a2) to oppress ; 1b) (Pual) to be exploited, be crushed 6231 עָשַׁק Lev. 5:21/6:2; Ezek. 18:18 כא נֶפֶשׁ כִּי תֶחֱטָא, וּמָעֲלָה מַעַל בַּיהוָה; וְכִחֵשׁ בַּעֲמִיתוֹ בְּפִקָּדוֹן, אוֹ-בִתְשׂוּמֶת יָד אוֹ בְגָזֵל, אוֹ, עָשַׁק אֶת-עֲמִיתוֹ. 21 If any one sin, and commit a trespass against the LORD, and deal falsely with his neighbour in a matter of deposit, or of pledge, or of robbery, or have oppressed his neighbour;

46317 עֵשֶׁק 1 Noun proper - masculine singular Eshek = |oppressor|; 1) a Benjamite, late descendant ofSaul 6232 עֵשֶׁק 1 Chr. 8:39

לט וּבְנֵי, עֵשֶׁק אָחִיו: אוּלָם בְּכֹרוֹ--יְעוּשׁ הַשֵּׁנִי, וֶאֱלִיפֶלֶט הַשְּׁלִשִׁי. 39 And the sons of Eshek his brother: Ulam his firstborn, Jeush the second, and Eliphelet the third.

46318 עֹשֶׁק 6 Noun - masculine singular 1) oppression, extortion, injury ; 1a) oppression ; 1b) extortion ; 1c) gain by extortion 6233 עֹשֶׁק Psalm 73:8; Eccl. 5:7; Isa. 59:13; Jer. 6:6; Ezek. 18:18; 22:29 ח יָמִיקוּ, וִידַבְּרוּ בְרָע עֹשֶׁק; מִמָּרוֹם יְדַבֵּרוּ. 8 They scoff, and in wickedness utter oppression; they speak as if there were none on high.

46319 עֹשֵׁק 2 עֹשֵׁק־דָּל Verb - Qal Participle - masculine singular 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort ; 1a) (Qal) ; 1a1) to oppress, wrong, extort ; 1a2) to oppress ; 1b) (Pual) to be exploited, be crushed 6231 עָשַׁק Proverbs 14:31; 22:16 לא עֹשֵׁק דָּל, חֵרֵף עֹשֵׂהוּ; וּמְכַבְּדוֹ, חֹנֵן אֶבְיוֹן. 31 He that oppresseth the poor blasphemeth his Maker; but he that is gracious unto the needy honoureth Him.

46320 עָשְׁקָה־ 1 עָשְׁקָה־לִּי Noun - feminine singular 1) oppression, abuse, distress 6234 עָשְׁקָה Isa. 38:14 יד כְּסוּס עָגוּר כֵּן אֲצַפְצֵף, אֶהְגֶּה כַּיּוֹנָה; דַּלּוּ עֵינַי לַמָּרוֹם, אֲדֹנָי עָשְׁקָה־לִּי עָרְבֵנִי. 14 Like a swallow or a crane, so do I chatter, I do moan as a dove; mine eyes fail with looking upward. O LORD, I am oppressed, be Thou my surety.

46321 עָשְׁקוּ 2 Verb - Qal Perfect - third person common plural 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort ; 1a) (Qal) ; 1a1) to oppress, wrong, extort ; 1a2) to oppress ; 1b) (Pual) to be exploited, be crushed 6231 עָשַׁק Ezek. 22:29 x 2 כט עַם הָאָרֶץ עָשְׁקוּ עֹשֶׁק, וְגָזְלוּ גָּזֵל; וְעָנִי וְאֶבְיוֹן הוֹנוּ, וְאֶת־הַגֵּר עָשְׁקוּ בְּלֹא מִשְׁפָּט. 29 The people of the land have used oppression, and exercised robbery, and have wronged the poor and needy, and have oppressed the stranger unlawfully.

46322 עֲשָׁקוֹ 1 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort ; 1a) (Qal) ; 1a1) to oppress, wrong, extort ; 1a2) to oppress ; 1b) (Pual) to be exploited, be crushed 6231 עָשַׁק Isa. 52:4 ד כִּי כֹה אָמַר אֲדֹנָי יְהוִה, מִצְרַיִם יָרַד־עַמִּי בָרִאשֹׁנָה לָגוּר שָׁם; וְאַשּׁוּר, בְּאֶפֶס עֲשָׁקוֹ. 4 For thus saith the Lord GOD: My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause.

46323 עֹשְׁקֵיהֶם 1 Verb - Qal Participle - masculine plural construct | third person masculine plura 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort ; 1a) (Qal) ; 1a1) to oppress, wrong, extort ; 1a2) to oppress ; 1b) (Pual) to be exploited, be crushed 6231 עָשַׁק Eccl. 4:1 א וְשַׁבְתִּי אֲנִי, וָאֶרְאֶה אֶת־כָּל־הָעֲשֻׁקִים, אֲשֶׁר נַעֲשִׂים, תַּחַת הַשָּׁמֶשׁ; וְהִנֵּה דִּמְעַת הָעֲשֻׁקִים, וְאֵין לָהֶם מְנַחֵם, וּמִיַּד עֹשְׁקֵיהֶם כֹּחַ, וְאֵין לָהֶם מְנַחֵם. 1 But I returned and considered all the oppressions that are done under the sun; and behold the tears of such as were oppressed, and they had no comforter; and on the side of their oppressors there was power, but they had no comforter.

46324 עָשַׁקְתִּי 1 Verb - Qal Perfect - first person common singular 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort ; 1a) (Qal) ; 1a1) to oppress, wrong, extort ; 1a2) to oppress ; 1b) (Pual) to be exploited, be crushed
6231 עָשַׁק 1 Sam. 12:3 ג הִנְנִי עֲנוּ בִי נֶגֶד יְהוָה וְנֶגֶד מְשִׁיחוֹ, אֶת־שׁוֹר מִי לָקַחְתִּי וַחֲמוֹר מִי לָקַחְתִּי וְאֶת־מִי עָשַׁקְתִּי אֶת־מִי רַצּוֹתִי, וּמִיַּד־מִי לָקַחְתִּי כֹפֶר, וְאַעְלִים עֵינַי בּוֹ; וְאָשִׁיב, לָכֶם.
3 Here I am; witness against me before the LORD, and before His anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? or whom have I oppressed? or of whose hand have I taken a ransom to blind mine eyes therewith? and I will restore it you.'

46325 עֲשַׁקְתָּנוּ 1 Verb - Qal Perfect - second person masculine singular | first person common plural 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort ; 1a) (Qal) ; 1a1) to oppress, wrong, extort ; 1a2) to oppress ; 1b) (Pual) to be exploited, be crushed 6231 עָשַׁק 1 Sam. 12:4 ד וַיֹּאמְרוּ, לֹא עֲשַׁקְתָּנוּ וְלֹא רַצּוֹתָנוּ; וְלֹא־לָקַחְתָּ מִיַּד־אִישׁ, מְאוּמָה. 4 And they said: 'Thou hast not defrauded us, nor oppressed us, neither hast thou taken aught of any man's hand.'

46326 עֹשֶׁר 20 Noun - masculine singular 1) wealth, riches
6239 עֹשֶׁר 1 Sam. 17:25; 1 Kings 3:11, 13; 1 Chr. 29:28; 2 Chr. 1:11; 17:5; 18:1; 32:27; Est. 1:4; Prov. 3:16; 8:18; 11:16; 22:4; Eccl. 4:8; 5:12, 18; 6:2; 9:11; Jer. 17:11; Dan. 11:2 כה וַיֹּאמֶר אִישׁ יִשְׂרָאֵל, הַרְּאִיתֶם הָאִישׁ הָעֹלֶה הַזֶּה--כִּי לְחָרֵף אֶת־יִשְׂרָאֵל, עֹלֶה; וְהָיָה הָאִישׁ אֲשֶׁר־יַכֶּנּוּ יַעְשְׁרֶנּוּ הַמֶּלֶךְ עֹשֶׁר גָּדוֹל, וְאֶת־בִּתּוֹ יִתֶּן־לוֹ, וְאֵת בֵּית אָבִיו, יַעֲשֶׂה חָפְשִׁי בְּיִשְׂרָאֵל. {פ} 25 And the men of Israel said: 'Have ye seen this man that is come up? surely to taunt Israel is he come up; and it shall be, that the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel.' {P}

46327 עָשְׁרוֹ 3 Noun - masculine singular construct | third person masculine singular 1) wealth, riches 6239 עֹשֶׁר Est. 5:11; Psalms 52:9; Prov. 13:8 יא וַיְסַפֵּר לָהֶם הָמָן אֶת־כְּבוֹד עָשְׁרוֹ, וְרֹב בָּנָיו; וְאֵת כָּל־אֲשֶׁר גִּדְּלוֹ הַמֶּלֶךְ וְאֵת אֲשֶׁר נִשְּׂאוֹ, עַל־הַשָּׂרִים וְעַבְדֵי הַמֶּלֶךְ. 11 And Haman recounted unto them the glory of his riches, and the multitude of his children, and everything as to how the king had promoted him, and how he had advanced him above the princes and servants of the king.

46328 עָשְׁרָם 2 Noun - masculine singular construct | third person masculine plural 1) wealth, riches 6239 עֹשֶׁר Psalm 49:7; Prov. 14:24 ז הַבֹּטְחִים עַל-חֵילָם; וּבְרֹב עָשְׁרָם יִתְהַלָּלוּ. 7 Of them that trust in their wealth, and boast themselves in the multitude of their riches?

46329 עָשַׁרְתִּי 1 Verb - Qal Perfect - first person common singular 1) to be or become rich or wealthy, enrich, pretend to be rich ; 1a) (Qal) to be or become rich ; 1b) (Hiphil) ; 1b1) to make rich ; 1b2) to gain riches ; 1c) (Hithpael) to enrich oneself, pretend to be rich 6238 עָשַׁר Hos. 12:9 ט וַיֹּאמֶר אֶפְרַיִם--אַךְ עָשַׁרְתִּי, מָצָאתִי אוֹן לִי; כָּל־יְגִיעַי, לֹא יִמְצְאוּ־לִי עָוֺן אֲשֶׁר־חֵטְא. 9 And Ephraim said: 'Surely I am become rich, I have found me wealth; in all my labours they shall find in me no iniquity that were sin.'

46330 עָשְׁשָׁה 2 Verb - Qal Perfect - third person feminine singular 1) (Qal) to waste away, fail 6244 עָשֵׁשׁ Psalm 6:8; 31:10 ח עָשְׁשָׁה מִכַּעַס עֵינִי; עָתְקָה, בְּכָל-צוֹרְרָי. 8 Mine eye is dimmed because of vexation; it waxeth old because of all mine adversaries.

46331 עָשֵׁשׁוּ 1 Verb - Qal Perfect - third person common plural 1) (Qal) to waste away, fail 6244 עָשֵׁשׁ Psalm 31:10/11 יא כִּי כָלוּ בְיָגוֹן, חַיַּי-- וּשְׁנוֹתַי בַּאֲנָחָה: כָּשַׁל בַּעֲוֹנִי כֹחִי; וַעֲצָמַי עָשֵׁשׁוּ. 11 For my life is spent in sorrow, and my years in sighing; {N} my strength faileth because of mine iniquity, and my bones are wasted away.

46332 עֶשֶׁת 1 Noun - masculine singular construct 1) plate, slab, something fabricated 6247 עֶ֫שֶׁת Song of Songs Cant. 5:14 יד יָדָיו גְּלִילֵי זָהָב, מְמֻלָּאִים בַּתַּרְשִׁישׁ; מֵעָיו עֶשֶׁת שֵׁן, מְעֻלֶּפֶת סַפִּירִים. 14 His hands are as rods of gold set with beryl; his body is as polished ivory overlaid with sapphires.

46333 עָשְׁתוּ 1 Verb - Qal Perfect - third person common plural 1) (Qal) to be smooth, be shiny, gleam ; 2) (Hithpael) to think 6245 עָשַׁת Jer. 5:28 כח שָׁמְנוּ עָשְׁתוּ, גַּם עָבְרוּ דִבְרֵי־רָע־־דִּין לֹא־דָנוּ, דִּין יָתוֹם וְיַצְלִיחוּ; וּמִשְׁפַּט אֶבְיוֹנִים, לֹא שָׁפָטוּ. 28 They are waxen fat, they are become sleek; yea, they overpass in deeds of wickedness; they plead not the cause, the cause of the fatherless, that they might make it to prosper; and the right of the needy do they not judge.

46334 עַשְׁתֵּי 12 עַשְׁתֵּי־עֶשְׂרֵה Number - common singular construct 1)one, eleven, eleventh ; 1a)one as combined with ten (H06240) 6249 עַשְׁתֵּי Exod. 26:7; 36:14; Num. 7:72; 29:20; 2 Kings 25:2; 1 Chr. 12:14; 24:12; 25:18; 27:14; Jer. 1:3; 52:5; Ezek. 40:49 ז וְעָשִׂיתָ יְרִיעֹת עִזִּים, לְאֹהֶל עַל־הַמִּשְׁכָּן; עַשְׁתֵּי־עֶשְׂרֵה יְרִיעֹת, תַּעֲשֶׂה אֹתָם. 7 And thou shalt make curtains of goats' hair for a tent over the tabernacle; eleven curtains shalt thou make them.

46335 עֶשְׁתֹּנֹתָיו 1 Noun - feminine plural construct | third person masculine singular 1) thought 6250 עֶשְׁתֹּנָה Psalm 146:4 ד תֵּצֵא רוּחוֹ, יָשֻׁב לְאַדְמָתוֹ; בַּיּוֹם הַהוּא, אָבְדוּ עֶשְׁתֹּנֹתָיו. 4 His breath goeth forth, he returneth to his dust; in that very day his thoughts perish.

46336 עַשְׁתָּרוֹת 2 Noun proper - feminine singular Ashtaroth or Astaroth = |star| ; n pr f deity; 1) false goddesses in the Canaanite religion, usually related to fertility cult ; n pr loc ; 2) a city in Bashan east of the Jordan given to Manasseh ; 2a) same as H06255 6252 עַשְׁתָּרוֹת 1 Sam. 31:10; 1 Chr. 6:56 י וַיָּשִׂימוּ, אֶת־כֵּלָיו, בֵּית, עַשְׁתָּרוֹת; וְאֶת־גְּוִיָּתוֹ, תָּקְעוּ, בְּחוֹמַת, בֵּית שָׁן. 10 And they put his armour in the house of the Ashtaroth; and they fastened his body to the wall of Beth-shan.

46337 עַשְׁתֹּרֶת 1 Noun proper - feminine plural Ashtoreth = |star|; 1) the principal female deity of the Phoenicians worshipped in war and fertility ; 1a) also 'Ishtar' of Assyria and 'Astarte' by the Greeks and Romans 6253 עַשְׁתֹּ֫רֶת 1 Kings 11:5 ה וַיֵּלֶךְ שְׁלֹמֹה־־אַחֲרֵי עַשְׁתֹּרֶת, אֱלֹהֵי צִדֹנִים; וְאַחֲרֵי מִלְכֹּם, שִׁקֻּץ עַמֹּנִים. 5 For Solomon went after Ashtoreth the goddess of the Zidonians, and after Milcom the detestation of the Ammonites.

46338 עַתְּ 1 עַתָּהparticle adverb qere Adverb | kethib 1) now ; 1a) now ; 1b) in phrases 6258 עַתָּה Ezek. 23:43 מג וָאֹמַר, לַבָּלָה נִאוּפִים; עת (עַתָּה) יזנה (יִזְנוּ) תַזְנוּתֶהָ, וָהִיא. 43 Then said I of her that was worn out by adulteries: Still they commit harlotries with her, even her.

46339 עֶת־ 3 עֶת־נִדָּתָהּ Noun - common singular construct 1) time ; 1a) time (of an event) ; 1b) time (usual) ; 1c) experiences, fortunes ; 1d) occurrence, occasion 6256 עֵת Lev. 15:25; Hag. 1:2 כה וְאִשָּׁה כִּי-יָזוּב זוֹב דָּמָהּ יָמִים רַבִּים, בְּלֹא עֶת-נִדָּתָהּ, אוֹ כִי-תָזוּב, עַל-נִדָּתָהּ: כָּל-יְמֵי זוֹב טֻמְאָתָהּ, כִּימֵי נִדָּתָהּ תִּהְיֶה--טְמֵאָה הִוא. 25 And if a woman have an issue of her blood many days not in the time of her impurity, or if she have an issue beyond the time of her impurity; all the days of the issue of her uncleanness she shall be as in the days of her impurity: she is unclean.

46340 עֵת־ 69 לֹא־עֵת Noun - common singular 1) time ; 1a) time (of an event) ; 1b) time (usual) ; 1c) experiences, fortunes ; 1d) occurrence, occasion 6256 עֵת Gen. 29:7; Exod. 18:22, 26; Lev. 16:2; Jos. 8:29; 2 Sam. 24:15; 1 Chr. 9:25; Est. 5:13; Job 22:16; 27:10; 39:1f; Psalm 10:5; 34:2; 62:9; 69:14; 102:14; 105:19; 106:3; 119:20, 126; Prov. 5:19; 6:14; 8:30; 17:17; Eccl. 3:2ff, 17; 8:6, 9; 9:8, 11; Cant. 2:12; Jer. 8:7; 27:7; 46:21; 49:8; 50:27, 31; 51:6, 33; Ezek. 4:10f; 16:8, 57; 27:34; 30:3; Daniel 11:24, 35; 12:1, 4, 9; Hos. 13:13; Amos 5:13; Mic. 2:3; 5:2 ז וַיֹּאמֶר, הֵן עוֹד הַיּוֹם גָּדוֹל--לֹא־עֵת, הֵאָסֵף הַמִּקְנֶה; הַשְׁקוּ הַצֹּאן, וּלְכוּ רְעוּ. 7 And he said: 'Lo, it is yet high day, neither is it time that the cattle should be gathered together; water ye the sheep, and go and feed them.'

46341 עַתֻּדִים 11 Noun - masculine plural 1) ram, he-goat, chiefone 6260 עַתּוּדִים Num. 7:29, 35, 41, 47, 53, 59, 65, 71, 77, 83, 88; (Est. 3:14 עֲתִדִים); כט וּלְזֶבַח הַשְּׁלָמִים, בָּקָר שְׁנַיִם, אֵילִם חֲמִשָּׁה עַתֻּדִים חֲמִשָּׁה, כְּבָשִׂים בְּנֵי-שָׁנָה חֲמִשָּׁה: זֶה קָרְבַּן אֱלִיאָב, בֶּן-חֵלֹן. {פ} 29 and for the sacrifice of peace-offerings, two oxen, five rams, five he-goats, five he-lambs of the first year. This was the offering of Eliab the son of Helon. {P}

46342 עֲתִדִים 1 Adjective - masculine singular 1) ready, prepared ; 1a) ready ; 1b) ready, skilled ; 1c) prepared, impending ; 1d) prepared, stored up, treasure 6264 עָתִיד Est. 3:14 יד פַּתְשֶׁגֶן הַכְּתָב, לְהִנָּתֵן דָּת בְּכָל־מְדִינָה וּמְדִינָה, גָּלוּי, לְכָל־הָעַמִּים--לִהְיוֹת עֲתִדִים, לַיּוֹם הַזֶּה. 14 The copy of the writing, to be given out for a decree in every province, was to be published unto all peoples, that they should be ready against that day.

46343 עֲתִדֹת 1 Adjective - feminine plural 1) ready, prepared ; 1a) ready ; 1b) ready, skilled ; 1c) prepared, impending ; 1d) prepared, stored up, treasure 6264 עָתִיד Deuteronomy 32:35 לה לִי נָקָם וְשִׁלֵּם, {ר} לְעֵת תָּמוּט רַגְלָם: {ס} כִּי קָרוֹב יוֹם אֵידָם, {ר} וְחָשׁ עֲתִדֹת לָמוֹ. {ס} 35 Vengeance is Mine, and recompense, against the time when their foot shall slip; for the day of their calamity is at hand, and the things that are to come upon them shall make haste.

46344 עָתָּה 9 עַד־עָתָּה Adverb 1) now ; 1a) now ; 1b) in phrases 6258 עַתָּה Gen. 32:5; Exod. 9:18; Deut. 12:9; Jos. 14:11; 1 Sam. 17:29; 2 Sam. 19:8; 1 Kings 14:14; 2 Kings 8:6; 13:23 ה וַיְצַו אֹתָם, לֵאמֹר, כֹּה תֹאמְרוּן, לַאדֹנִי לְעֵשָׂו: כֹּה אָמַר, עַבְדְּךָ יַעֲקֹב, עִם־לָבָן גַּרְתִּי, וָאֵחַר עַד־עָתָּה. 5 And he commanded them, saying: 'Thus shall ye say unto my lord Esau: Thus saith thy servant Jacob: I have sojourned with Laban, and stayed until now.

46345 עַתָּה 139 Adverb 1) now ; 1a) now ; 1b) in phrases
6258 עַתָּה Gen. 19:9; 22:12; 26:22, 29; 27:36; 29:32, 34; 31:13, 28, 42; 43:10; 44:10; 46:34; Exod. 5:5; 6:1; 9:15; 18:11, 19; Num. 11:23; 22:4, 11, 29, 33, 38; 24:17; Deut. 2:13; 32:39; Jos. 5:14; Jdg. 8:2, 6, 15; 9:38; 11:7f; 13:12; 16:10; 17:13; Ruth 2:7; 1 Sam. 2:16; 8:5; 9:6, 12; 12:16; 13:12f; 14:30; 15:3, 30; 25:7; 27:1; 2 Sam. 16:11; 17:9; 18:3; 20:6; 24:13, 16; 1 Kings 12:4, 16, 26; 17:24; 19:4; 21:7; 2 Kings 4:26; 5:22; 18:20f, 25; 19:25; 1 Chr. 21:15; 22:11, 19; 28:10; 2 Chr. 1:9f; 6:40; 7:15; 10:16; 25:19; 29:5, 10f, 31; 30:8; 35:3; Job 3:13; 4:5; 6:3, 21; 7:21; 8:6; 13:19; 14:16; 16:7, 19; Psalm 12:6; 17:11; 20:7; Isa. 29:22; 30:8; 33:10; 36:5; 37:26; 43:19; 48:7; 49:19; Jer. 4:12; 14:10; 27:16; Ezek. 4:14; 7:3, 8; 26:18; 39:25; 43:9; Daniel 9:22; 10:11; Hos. 4:16; 5:3, 7; 7:2; 8:8, 10, 13; 10:2f; Joel 2:12; Amos 6:7; Mic. 4:9f, 14; 5:3; 7:4, 10; Hag. 2:3; Zech. 9:8 ט וַיֹּאמְרוּ גֶּשׁ־הָלְאָה, וַיֹּאמְרוּ הָאֶחָד בָּא־לָגוּר וַיִּשְׁפֹּט שָׁפוֹט--עַתָּה, נָרַע לְךָ מֵהֶם; וַיִּפְצְרוּ בָאִישׁ בְּלוֹט מְאֹד, וַיִּגְּשׁוּ לִשְׁבֹּר הַדָּלֶת. 9 And they said: 'Stand back.' And they said: 'This one fellow came in to sojourn, and he will needs play the judge; now will we deal worse with thee, than with them.' And they pressed sore upon the man, even Lot, and drew near to break the door.

46346 עִתָּה 1 עִתָּה־קָצִין noun proper no gender no number no state directional heh Ittah-kazin = |time of the judge|; 1)one of the landmarks of the boundary of Zebulun; site unknown 6278 עִתָּה Jos. 19:13 יג וּמִשָּׁם עָבַר קֵדְמָה מִזְרָחָה, גִּתָּה חֵפֶר עִתָּה קָצִין; וְיָצָא רִמּוֹן הַמְּתֹאָר, הַנֵּעָה. 13 And from thence it passed along eastward to Gath-hepher, to Ethkazin; and it went out at Rimmon-methoar unto Neah.

46347 עִתָּה 2 Noun - common singular construct | third person feminine singular 1) time ; 1a) time (of an event) ; 1b) time (usual) ; 1c) experiences, fortunes ; 1d) occurrence, occasion 6256 עֵת Isa. 13:22; Ezek. 22:3 כב וְעָנָה אִיִּים בְּאַלְמְנוֹתָיו, וְתַנִּים בְּהֵיכְלֵי עֹנֶג; וְקָרוֹב לָבוֹא עִתָּהּ, וְיָמֶיהָ לֹא יִמָּשֵׁכוּ. 22 And jackals shall howl in their castles, and wild-dogs in the pleasant palaces; and her time is near to come, and her days shall not be prolonged.

46348 עַתּוּדֵי 1 כָּל־עַתּוּדֵי Noun - masculine plural construct 1) ram, he-goat, chiefone 6260 עַתּוּדִים Isa. 14:9 ט שְׁאוֹל, מִתַּחַת רָגְזָה לְךָ--לִקְרַאת בּוֹאֶךָ; עוֹרֵר לְךָ רְפָאִים, כָּל־עַתּוּדֵי אָרֶץ--הֵקִים מִכִּסְאוֹתָם, כֹּל מַלְכֵי גוֹיִם. 9 The nether-world from beneath is moved for thee to meet thee at thy coming; the shades are stirred up for thee, even all the chief ones of the earth; all the kings of the nations are raised up from their thrones.

46349 עַתּוּדִים 7 Noun - masculine plural 1) ram, he-goat, chiefone 6260 עַתּוּדִים Num. 7:17, 23; Psalms 50:9, 13; 66:15; Prov. 27:26; Jer. 51:40 יז וּלְזֶבַח הַשְּׁלָמִים, בָּקָר שְׁנַיִם, אֵילִם חֲמִשָּׁה עַתֻּדִים חֲמִשָּׁה, כְּבָשִׂים בְּנֵי-שָׁנָה חֲמִשָּׁה: זֶה קָרְבַּן נַחְשׁוֹן, בֶּן-עַמִּינָדָב. {פ} 17 and for the sacrifice of peace-offerings, two oxen, five rams, five he-goats, five he-lambs of the first year. This was the offering of Nahshon the son of Amminadab. {P}

46350 עֲתוּדִים 1 עֲתִידִיםqere; Adjective - masculine plural absolute kethib 1) ready, prepared ; 1a) ready ; 1b) ready, skilled ; 1c) prepared, impending ; 1d) prepared, stored up, treasure 6264 עָתוּד Est. 8:13 יג פַּתְשֶׁגֶן הַכְּתָב, לְהִנָּתֵן דָּת בְּכָל־מְדִינָה וּמְדִינָה, גָּלוּי, לְכָל־הָעַמִּים; וְלִהְיוֹת היהודיים (הַיְּהוּדִים) עתודים (עֲתִידִים) לַיּוֹם הַזֶּה, לְהִנָּקֵם מֵאֹיְבֵיהֶם. 13 The copy of the writing, to be given out for a decree in every province, was to be published unto all the peoples, and that the Jews should be ready against that day to avenge themselves on their enemies.

46351 עִתּוֹ 1 אֶת־עִתּוֹ Noun - common singular construct | third person masculine singular 1) time ; 1a) time (of an event) ; 1b) time (usual) ; 1c) experiences, fortunes ; 1d) occurrence, occasion 6256 עֵת Eccl. 9:12 יב כִּי גַּם לֹא־יֵדַע הָאָדָם אֶת־עִתּוֹ, כַּדָּגִים שֶׁנֶּאֱחָזִים בִּמְצוֹדָה רָעָה, וְכַצִּפֳּרִים, הָאֲחֻזוֹת בַּפָּח; כָּהֵם, יוּקָשִׁים בְּנֵי הָאָדָם, לְעֵת רָעָה, כְּשֶׁתִּפּוֹל עֲלֵיהֶם פִּתְאֹם. 12 For man also knoweth not his time; as the fishes that are taken in an evil net, and as the birds that are caught in the snare, even so are the sons of men snared in an evil time, when it falleth suddenly upon them.

46352 עַתָּי 1 אֶת־עַתָּי Noun proper - masculine singular Attai = |opportune|; 1) a Judaite, grandson ofSheshan the Jerahmeelite by daughter Ahlai whom he gave in marriage to Jarha, his Egyptian slave; his grandson Zabad wasone of David's mighty warriors ; 2)one of the lion-faced warriors of Gad, captains of the host, who joined David in the wilderness ; 3) the 2nd son of king Rehoboam of Judah by Maachah, the daughter of Absalom 6262 עַתָּי 1 Chr. 2:35 לה וַיִּתֵּן שֵׁשָׁן אֶת־בִּתּוֹ לְיַרְחָע עַבְדּוֹ, לְאִשָּׁה; וַתֵּלֶד לוֹ, אֶת־עַתָּי. 35 So Sheshan gave his daughter to Jarha his servant to wife; and she bore him Attai.

46353 עַתַּי 2 Noun proper - masculine singular Attai = |opportune|; 1) a Judaite, grandson ofSheshan the Jerahmeelite by daughter Ahlai whom he gave in marriage to Jarha, his Egyptian slave; his grandson Zabad wasone of David's mighty warriors ; 2)one of the lion-faced warriors of Gad, captains of the host, who joined David in the wilderness ; 3) the 2nd son of king Rehoboam of Judah by Maachah, the daughter of Absalom 6262 עַתָּי 1 Chr. 12:12; 2 Chr. 11:20 יב עַתַּי, הַשִּׁשִּׁי, אֱלִיאֵל, הַשְּׁבִעִי. 12 Attai the sixth, Eliel the seventh;

46354 עִתִּי 1 Adjective - masculine singular 1) timely, ready 6261 עִתִּי Lev. 16:21 כא וְסָמַךְ אַהֲרֹן אֶת-שְׁתֵּי יָדָו, עַל רֹאשׁ הַשָּׂעִיר הַחַי, וְהִתְוַדָּה עָלָיו אֶת-כָּל-עֲוֹנֹת בְּנֵי יִשְׂרָאֵל, וְאֶת-כָּל-פִּשְׁעֵיהֶם לְכָל-חַטֹּאתָם; וְנָתַן אֹתָם עַל-רֹאשׁ הַשָּׂעִיר, וְשִׁלַּח בְּיַד-אִישׁ עִתִּי הַמִּדְבָּרָה. 21 And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions, even all their sins; and he shall put them upon the head of the goat, and shall send him away by the hand of an appointed man into the wilderness.

46355 עָתִיד 1 Adjective - masculine singular 1) ready, prepared ; 1a) ready ; 1b) ready, skilled ; 1c) prepared, impending ; 1d) prepared, stored up, treasure 6264 עָתִיד Job 15:24 כד יְבַעֲתֻהוּ, צַר וּמְצוּקָה; תִּתְקְפֵהוּ, כְּמֶלֶךְ עָתִיד לַכִּידוֹר. 24 Distress and anguish overwhelm him; they prevail against him, as a king ready to the battle.

46356 עֲתִידִים 1 עֲתוּדִיםkethib; Adjective - masculine plural no
state qere 1) ready, prepared ; 1a) ready ; 1b) ready, skilled ; 1c) prepared,
impending ; 1d) prepared, stored up, treasure 6264 עָתוּד Est. 8:13
יג פַּתְשֶׁגֶן הַכְּתָב, לְהִנָּתֵן דָּת בְּכָל־מְדִינָה וּמְדִינָה, גָּלוּי, לְכָל־הָעַמִּים; וְלִהְיוֹת היהודיים (הַיְּהוּדִים)
עתודים (עֲתִידִים) לַיּוֹם הַזֶּה, לְהִנָּקֵם מֵאֹיְבֵיהֶם. 13 The copy of the writing, to be given
out for a decree in every province, was to be published unto all the peoples, and that the Jews
should be ready against that day to avenge themselves on their enemies.

46357 עֲתִידִין 1 Adjective - masculine plural 1) ready, prepared
6263 עֲתִידִין Dan. 3:15 טו כְּעַן הֵן אִיתֵיכוֹן עֲתִידִין, דִּי בְעִדָּנָא דִּי־תִשְׁמְעוּן קָל
קַרְנָא מַשְׁרוֹקִיתָא קיתרס (קַתְרֹס) שַׂבְּכָא פְּסַנְתֵּרִין וְסוּמְפֹּנְיָה וְכֹל זְנֵי זְמָרָא תִּפְּלוּן וְתִסְגְּדוּן לְצַלְמָא
דִי־עַבְדֵת, וְהֵן לָא תִסְגְּדוּן, בַּהּ־שַׁעֲתָא תִתְרְמוֹן לְגוֹא־אַתּוּן נוּרָא יָקִדְתָּא; וּמַן־הוּא אֱלָהּ, דִּי יְשֵׁיזְבִנְכוֹן
מִן־יְדָי. 15 Now if ye be ready that at what time ye hear the sound of the horn, pipe,
harp, trigon, psaltery, and bagpipe, and all kinds of music, ye fall down and worship the image
which I have made [, well]; but if ye worship not, ye shall be cast the same hour into the midst
of a burning fiery furnace; and who is the god that shall deliver you out of my hands?'

46358 עֲתָיָה 1 Noun proper - masculine singular Athaiah =
|Jehovah has helped|; 1) a descendant of Judah through Perez; dwelt at Jerusalem after the
return from exile in Babylon 6265 עֲתָיָה Neh. 11:4 ד וּבִירוּשָׁלִַם,
יָשְׁבוּ, מִבְּנֵי יְהוּדָה, וּמִבְּנֵי בִנְיָמִן: מִבְּנֵי יְהוּדָה עֲתָיָה בֶן-עֻזִּיָּה בֶּן-זְכַרְיָה בֶן-אֲמַרְיָה, בֶּן-שְׁפַטְיָה בֶן-
מַהֲלַלְאֵל--מִבְּנֵי-פָרֶץ. 4 And in Jerusalem dwelt certain of the children of Judah, and of
the children of Benjamin. Of the children of Judah: Athaiah the son of Uzziah, the son of
Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalalel, of the children of
Perez;

46359 עִתֶּיךָ 1 Noun - common plural construct | second person masculine
singular 1) time ; 1a) time (of an event) ; 1b) time (usual) ; 1c) experiences, fortunes ;
1d) occurrence, occasion 6256 עֵת Isa. 33:6 ו וְהָיָה אֱמוּנַת עִתֶּיךָ, חֹסֶן
יְשׁוּעֹת חָכְמַת וָדָעַת; יִרְאַת יְהוָה, הִיא אוֹצָרוֹ. {פ} 6 And the stability of thy times shall be
a hoard of salvation--wisdom and knowledge, and the fear of the LORD which is His treasure.
{P}

46360 עִתִּים 2 Noun - common plural 1) time ; 1a) time (of an
event) ; 1b) time (usual) ; 1c) experiences, fortunes ; 1d) occurrence, occasion 6256
עֵת Neh. 9:28; Job 24:1 כח וּכְנוֹחַ לָהֶם--יָשׁוּבוּ, לַעֲשׂוֹת רַע לְפָנֶיךָ; וַתַּעַזְבֵם בְּיַד
אֹיְבֵיהֶם, וַיִּרְדּוּ בָהֶם, וַיָּשׁוּבוּ וַיִּזְעָקוּךָ, וְאַתָּה מִשָּׁמַיִם תִּשְׁמַע וְתַצִּילֵם כְּרַחֲמֶיךָ רַבּוֹת עִתִּים.
28 But after they had rest, they did evil again before Thee; therefore didst Thou leave them in
the hand of their enemies, so that they had the dominion over them; yet when they returned,
and cried unto Thee, many times didst Thou hear from heaven, and deliver them according to
Thy mercies;

46361 עָתִיק 1 Adjective - masculine singular 1) eminent, surpassing,
choice, splendid ; 2) (TWOT) durable 6266 עָתִיק Isa. 23:18 יח וְהָיָה
סַחְרָהּ וְאֶתְנַנָּהּ, קֹדֶשׁ לַיהוָה--לֹא יֵאָצֵר, וְלֹא יֵחָסֵן: כִּי לַיֹּשְׁבִים לִפְנֵי יְהוָה, יִהְיֶה סַחְרָהּ, לֶאֱכֹל
לְשָׂבְעָה, וְלִמְכַסֶּה עָתִיק. {פ} 18 And her gain and her hire shall be holiness to the LORD;

it shall not be treasured nor laid up; for her gain shall be for them that dwell before the LORD, to eat their fill, and for stately clothing. {P}

46362 עַתִּיק 2 וְעַד־עַתִּיק Adjective - masculine singular construct
1) ancient, advanced, aged, old, taken away 6268 עַתִּיק Dan. 7:13, 22
יג חָזֵה הֲוֵית, בְּחֶזְוֵי לֵילְיָא, וַאֲרוּ עִם־עֲנָנֵי שְׁמַיָּא, כְּבַר אֱנָשׁ אָתֵה הֲוָא; וְעַד־עַתִּיק יוֹמַיָּא מְטָה, וּקְדָמוֹהִי הַקְרְבוּהִי. 13 I saw in the night visions, and, behold, there came with the clouds of heaven one like unto a son of man, and he came even to the Ancient of days, and he was brought near before Him.

46363 עַתִּיקֵי 1 Adjective - masculine plural construct 1) removed, weaned, old, ancient, taken away ; 1a) removed, weaned ; 1b) old, ancient 6267
עַתִּיקִים Isa. 28:9 ט אֶת־מִי יוֹרֶה דֵעָה, וְאֶת־מִי יָבִין שְׁמוּעָה--גְּמוּלֵי, מֵחָלָב, עַתִּיקֵי, מִשָּׁדָיִם. 9 Whom shall one teach knowledge? And whom shall one make to understand the message? Them that are weaned from the milk, them that are drawn from the breasts?

46364 עַתִּיקִים 1 Adjective - masculine plural 1) removed, weaned, old, ancient, taken away ; 1a) removed, weaned ; 1b) old, ancient 6267 עַתִּיקִים
1 Chr. 4:22 כב וְיוֹקִים וְאַנְשֵׁי כֹזֵבָא, וְיוֹאָשׁ וְשָׂרָף אֲשֶׁר־בָּעֲלוּ לְמוֹאָב--וְיָשֻׁבִי לָחֶם; וְהַדְּבָרִים, עַתִּיקִים. 22 and Jokim, and the men of Cozeba, and Joash, and Saraph, who had dominion in Moab, and Jashubi-lehem. And the records are ancient.

46365 עִתֵּךְ 1 Noun - common singular construct | second feminine singular 1) time ; 1a) time (of an event) ; 1b) time (usual) ; 1c) experiences, fortunes ; 1d) occurrence, occasion 6256 עֵת Eccl. 7:17 יז אַל־תִּרְשַׁע הַרְבֵּה, וְאַל־תְּהִי סָכָל: לָמָּה תָמוּת, בְּלֹא עִתֶּךָ. 17 Be not overmuch wicked, neither be thou foolish; why shouldest thou die before thy time?

46366 עִתֶּךָ 1 Noun - common singular construct | second person masculine singular 1) time ; 1a) time (of an event) ; 1b) time (usual) ; 1c) experiences, fortunes ; 1d) occurrence, occasion 6256 עֵת Eccl. 7:17
יז אַל־תִּרְשַׁע הַרְבֵּה, וְאַל־תְּהִי סָכָל: לָמָּה תָמוּת, בְּלֹא עִתֶּךָ. 17 Be not overmuch wicked, neither be thou foolish; why shouldest thou die before thy time?

46367 עַתְלָי 1 Verb - Piel Infinitive absolute 1) to tithe, take the tenth part of, give a tithe, take a tithe ; 1a) (Qal) to tithe; 1b) (Piel) to give a tithe ; 1c) (Hiphil) to take a tithe 6237 עָשַׂר Ezr. 10:28 כח וּמִבְּנֵי, בֵּבָי--יְהוֹחָנָן חֲנַנְיָה, זַבַּי עַתְלָי. {ס} 28 And of the sons of Bebai: Jehohanan, Hananiah, Zabbai, Athlai. {S}

46368 עֲתַלְיָה 3 Noun proper - masculine singular Athaliah = |afflicted of the Lord| ; n pr m ; 1) son of Jeroham of the tribe of Benjamin ; 2) father of Jeshaiah of the sons of Elam who wasone of the heads of a family who returned with Ezra from exile ; n pr f ; 3) the daughter of Ahab and Jezebel and the wife of king Jehoram of Judah; killer of all the members of the royal family of Judah with the exception ofone baby named Joash who was hidden by the high priest Jehoiada until 6 years had passed and Jehoiada led the revolution to put him on the throne, overthrowing Athaliah and putting her to death 6271 עֲתַלְיָה 2 Kings 11:13f; Ezr. 8:7 יג וַתִּשְׁמַע עֲתַלְיָה, אֶת־

קוֹל הָרָצִין הָעָם; וַתָּבֹא אֶל-הָעָם, בֵּית יְהוָה. 13 And when Athaliah heard the noise of the guard and of the people, she came to the people into the house of the LORD.

46369 עֲתַלְיָהוּ 9 Noun proper - masculine singular Athaliah = |afflicted of the Lord| ; n pr m ; 1) son of Jeroham of the tribe of Benjamin ; 2) father of Jeshaiah of the sons of Elam who wasone of the heads of a family who returned with Ezra from exile ; n pr f ; 3) the daughter of Ahab and Jezebel and the wife of king Jehoram of Judah; killer of all the members of the royal family of Judah with the exception ofone baby named Joash who was hidden by the high priest Jehoiada until 6 years had passed and Jehoiada led the revolution to put him on the throne, overthrowing Athaliah and putting her to death 6271 עֲתַלְיָה 2 Kings 8:26; 11:2, 20; 2 Chr. 22:2, 11; 23:12f, 21; 24:7 כו בֶּן-עֶשְׂרִים וּשְׁתַּיִם שָׁנָה, אֲחַזְיָהוּ בְמָלְכוֹ, וְשָׁנָה אַחַת, מָלַךְ בִּירוּשָׁלִָם; וְשֵׁם אִמּוֹ עֲתַלְיָהוּ, בַּת-עָמְרִי מֶלֶךְ יִשְׂרָאֵל. 26 Two and twenty years old was Ahaziah when he began to reign; and he reigned one year in Jerusalem. And his mother's name was Athaliah the daughter of Omri king of Israel.

46370 עִתָּם 1 Noun - common singular construct | third person masculine plural 1) time ; 1a) time (of an event) ; 1b) time (usual) ; 1c) experiences, fortunes ; 1d) occurrence, occasion 6256 עֵת Psalm 81:16 טז מְשַׂנְאֵי יְהוָה, יְכַחֲשׁוּ-לוֹ; וִיהִי עִתָּם לְעוֹלָם. 16 The haters of the LORD should dwindle away before Him; and their punishment should endure for ever.

46371 עָתְנִי 1 Noun proper - masculine singular Othni = |lion of Jehovah|; 1) a Levite, son ofShemaiah, the first-born of Obed-edom 6273 עָתְנִי 1 Chr. 26:7 ז בְּנֵי שְׁמַעְיָה, עָתְנִי וּרְפָאֵל וְעוֹבֵד אֶלְזָבָד אֶחָיו--בְּנֵי-חָיִל; אֱלִיהוּ, וּסְמַכְיָהוּ. 7 The sons of Shemaiah: Othni, and Rephael and Obed and Elzabad his brethren, valiant men; Elihu also, and Semachiah.

46372 עָתְנִיאֵל 6 Noun proper - masculine singular Othniel = |lion of God|; 1) son of Kenaz, younger brother of Caleb, and husband of Achsah the daughter of Caleb and his own niece; first judge of Israel, who after the death of Joshua, delivered the Israelites from the oppression of Chushanrishathaim 6274 עָתְנִיאֵל Jos. 15:17; Jdg. 1:13; 3:9, 11; 1 Chr. 4:13 יז וַיִּלְכְּדָהּ עָתְנִיאֵל בֶּן-קְנַז, אֲחִי כָלֵב; וַיִּתֶּן-לוֹ אֶת-עַכְסָה בִתּוֹ, לְאִשָּׁה. 17 And Othniel the son of Kenaz, the brother of Caleb, took it; and he gave him Achsah his daughter to wife.

46373 עָתָק 4 Noun - masculine singular 1) forward, bold, arrogant ; 1a) of speech 6277 עָתָק 1 Sam. 2:3; Psalms 31:19; 75:6; 94:4 ג אַל-תַּרְבּוּ תְדַבְּרוּ גְּבֹהָה גְבֹהָה, יֵצֵא עָתָק מִפִּיכֶם: כִּי אֵל דֵּעוֹת יְהוָה, ולא (וְלוֹ) נִתְכְּנוּ עֲלִלוֹת. 3 Multiply not exceeding proud talk; let not arrogancy come out of your mouth; for the LORD is a God of knowledge, and by Him actions are weighed.

46374 עָתֵק 1 Adjective - masculine singular 1) handed forward, advanced, enduring, durable, valuable, eminent, surpassing 6276 עָתֵק Prov. 8:18 יח עֹשֶׁר-וְכָבוֹד אִתִּי; הוֹן עָתֵק, וּצְדָקָה. 18 Riches and honour are with me; yea, enduring riches and righteousness.

46375 עָתְקָה 1 Verb - Qal Perfect - third person feminine singular 1) to move, proceed, advance, move on, become old, be removed ; 1a) (Qal) ; 1a1) to move ; 1a2) to advance (in years), grow old and weak ; 1b) (Hiphil) ; 1b1) to move forward, proceed, move on ; 1b2) to remove ; 1b3) to transcribe 6275 עָתַק Psalm 6:8
ח עָשְׁשָׁה מִכַּעַס עֵינִי; עָתְקָה, בְּכָל-צוֹרְרָי. 8 Mine eye is dimmed because of vexation; it waxeth old because of all mine adversaries.

46376 עָתְקוּ 1 Verb - Qal Perfect - third person common plural 1) to move, proceed, advance, move on, become old, be removed ; 1a) (Qal) ; 1a1) to move ; 1a2) to advance (in years), grow old and weak ; 1b) (Hiphil) ; 1b1) to move forward, proceed, move on ; 1b2) to remove ; 1b3) to transcribe 6275 עָתַק Job 21:7 ז
מַדּוּעַ, רְשָׁעִים יִחְיוּ; עָתְקוּ, גַּם־גָּבְרוּ חָיִל. 7 Wherefore do the wicked live, become old, yea, wax mighty in power?

46377 עֲתָרַי 1 Noun - masculine plural construct | first person common singular 1) suppliant, worshipper ; 2) odour, incense (odoriferous smoke) 6282
עָתָר Zeph. 3:10 י מֵעֵבֶר, לְנַהֲרֵי־כוּשׁ־־עֲתָרַי, בַּת־פּוּצַי, יוֹבִלוּן, מִנְחָתִי. 10
From beyond the rivers of Ethiopia shall they bring My suppliants, even the daughter of My dispersed, as Mine offering.

46378 עֲתֶרֶת 1 Noun - feminine singular construct 1) abundance, excess, copiousness 6283 עֲתֶ֫רֶת Jer. 33:6 ו הִנְנִי מַעֲלֶה־לָּהּ אֲרֻכָה
וּמַרְפֵּא, וּרְפָאתִים; וְגִלֵּיתִי לָהֶם, עֲתֶרֶת שָׁלוֹם וֶאֱמֶת. 6 Behold, I will bring it healing and cure, and I will cure them; and I will reveal unto them the abundance of peace and truth.

46379 עִתֹּתָי 1 Noun - common plural construct | first person common singular 1) time ; 1a) time (of an event) ; 1b) time (usual) ; 1c) experiences, fortunes ; 1d) occurrence, occasion 6256 עֵת Psalm 31:14/15 טו וַאֲנִי, עָלֶיךָ
בָטַחְתִּי יְהוָה; אָמַרְתִּי, אֱלֹהַי אָתָּה. 15 But as for me, I have trusted in Thee, O LORD; I have said: 'Thou art my God.'

פ

46380 ף 1181 Punctuation paragraph ending Gen. 1:5, 8, 13, 19, 23, 31; 2:3; 3:21; 4:26; 5:20, 24, 27; 6:4, 8; 9:17, 29; 10:32; 11:9; 12:9; 13:18; 17:27; 21:21, 34; 22:19; 24:67; 25:18; 32:3; 34:31; 35:8, 22, 29; 36:30, 43; 37:36; 40:23; 44:17; 46:27; 47:31; 48:22; 49:4, 12, 26; Exod. 1:7; 2:22; 4:17, 26; 6:9, 12, 28, 30; 7:7, 13, 25; 8:28; 9:7, 21, 35; 10:11, 20, 29; 11:10; 12:20, 36, 42, 51; 13:22; 14:14, 25, 31; 15:19; 16:10, 36; 17:7, 13, 16; 18:27; 20:7, 17, 21, 26; 21:27; 22:12, 23; 23:33; 24:18; 25:22, 30; 26:6, 14; 28:5; 29:46; 30:10, 16, 21; 31:11; 32:6, 14; 33:16; 34:26; 35:3, 29; 36:38; 37:9, 16, 24, 29; 39:1, 7, 32, 43; 40:27, 33; Lev. 1:13; 2:16; 3:5, 11, 17; 4:12, 21, 26, 31, 35; 5:16, 19, 26; 6:11, 16, 23; 7:10, 21, 27, 38; 10:7, 11, 20; 11:47; 12:8; 13:8, 17, 28, 59; 14:32; 15:17, 24, 33; 16:34; 17:16; 18:30; 19:19, 22, 32, 37; 20:27; 21:15, 24; 22:16, 25, 33; 23:3, 8, 32, 44; 24:4, 12, 23; 26:13, 46; Num. 1:19, 21, 23, 25, 27, 29, 31, 33, 35, 37, 39, 41, 43, 47, 54; 2:31; 3:4, 10, 43, 51; 4:20, 28, 49; 5:4, 10, 31; 6:21, 27; 7:17, 23, 29, 35, 41, 47, 53, 59, 65, 71, 77, 83, 89; 8:4, 26; 9:8, 14, 23; 10:10, 36; 11:15, 22, 35; 12:13, 16; 14:10, 25, 45; 15:16, 31, 36, 41; 16:19, 22, 35; 17:8, 15; 18:24, 32; 19:22;

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10:2; 12:1, 6; Mal. 2:9, 12; 3:21 ה וַיִּקְרָא אֱלֹהִים לָאוֹר יוֹם, וְלַחֹשֶׁךְ קָרָא לָיְלָה; וַיְהִי-עֶרֶב
וַיְהִי-בֹקֶר, יוֹם אֶחָד. {פ} 5 And God called the light Day, and the darkness He called
Night. And there was evening and there was morning, one day. {P}

46381 פ 1182 the פ (Hebrew letter peh) stands for the Hebrew word "petuchah", that is, "open". That indicates that the end of the section must be indicated by leaving the entire rest of the line blank. If there is one פthere must be at least four letter spaces left blank, and if there are three, then at least twelve letter spaces must be left blank. There is no difference between Sephardim and Ashkenazim as to the meaning ofthese symbols.

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46382 פֵּאָה 3 Noun - feminine singular 1) corner, edge, side, quarter, extremity ; 1a) corner ; 1b) side 6285 פֵּאָה Jer. 9:25; 25:23; 49:32 כה עַל־מִצְרַיִם וְעַל־יְהוּדָה, וְעַל־אֱדוֹם וְעַל־בְּנֵי עַמּוֹן וְעַל־מוֹאָב, וְעַל כָּל־קְצוּצֵי פֵאָה, הַיֹּשְׁבִים בַּמִּדְבָּר--כִּי כָל־הַגּוֹיִם עֲרֵלִים, וְכָל־בֵּית יִשְׂרָאֵל עַרְלֵי־לֵב. {פ} 25 Egypt, and Judah, and

Edom, and the children of Ammon, and Moab, and all that have the corners of their hair polled,
that dwell in the wilderness; for all the nations are uncircumcised, but all the house of Israel
are uncircumcised in the heart. {P}
46383 פְּאֵר 2 Noun - masculine singular 1) head-dress, ornament,
turban 6287 פְּאֵר Isa. 61:3, 10 ג לָשׂוּם לַאֲבֵלֵי צִיּוֹן, לָתֵת לָהֶם פְּאֵר
תַּחַת אֵפֶר שֶׁמֶן שָׂשׂוֹן תַּחַת אֵבֶל--מַעֲטֵה תְהִלָּה, תַּחַת רוּחַ כֵּהָה; וְקֹרָא לָהֶם אֵילֵי הַצֶּדֶק, מַטַּע יְהוָה
לְהִתְפָּאֵר. 3 To appoint unto them that mourn in Zion, to give unto them a garland for
ashes, the oil of joy for mourning, the mantle of praise for the spirit of heaviness; that they
might be called terebinths of righteousness, the planting of the LORD, wherein He might glory.
46384 פֻּארָה 1 Noun - feminine singular 1) bough, branch, shoot
6288 פֻּארָה Isa. 10:33 לג הִנֵּה הָאָדוֹן יְהוָה צְבָאוֹת, מְסָעֵף פֻּארָה בְּמַעֲרָצָה;
וְרָמֵי הַקּוֹמָה גְּדוּעִים, וְהַגְּבֹהִים יִשְׁפָּלוּ. 33 Behold, the Lord, the LORD of hosts, shall lop
the boughs with terror; and the high ones of stature shall be hewn down, and the lofty shall be
laid low.
46385 פָּארוּר 2 Noun - masculine singular 1) glow, heat ; 1a)
meaning dubious 6289 פֻּארָה Joel 2:6; Nah. 2:11 ו מִפָּנָיו, יָחִילוּ
עַמִּים; כָּל-פָּנִים, קִבְּצוּ פָארוּר. 6 At their presence the peoples are in anguish; all faces
have gathered blackness.
46386 פֹּארוֹת 1 Noun - feminine plural 1) bough, branch, shoot
6288 פֻּארָה Ezek. 17:6 ו וַיִּצְמַח וַיְהִי לְגֶפֶן סֹרַחַת שִׁפְלַת קוֹמָה, לִפְנוֹת דָּלִיּוֹתָיו
אֵלָיו, וְשָׁרָשָׁיו, תַּחְתָּיו יִהְיוּ; וַתְּהִי לְגֶפֶן--וַתַּעַשׂ בַּדִּים, וַתְּשַׁלַּח פֹּארוֹת. 6 And it grew, and
became a spreading vine of low stature, whose tendrils might turn toward him, and the roots
thereof be under him; so it became a vine, and brought forth branches, and shot forth sprigs.
46387 פַּאֲרֵי 2 וְאֶת-פַּאֲרֵי Noun - masculine plural construct 1)
head-dress, ornament, turban 6287 פְּאֵר Exod. 39:28; Ezek. 44:18
כח וְאֵת הַמִּצְנֶפֶת שֵׁשׁ, וְאֶת-פַּאֲרֵי הַמִּגְבָּעֹת שֵׁשׁ, וְאֶת-מִכְנְסֵי הַבָּד, שֵׁשׁ מָשְׁזָר. 28 and the mitre
of fine linen, and the goodly head-tires of fine linen, and the linen breeches of fine twined
linen,
46388 פֵּאֲרָךְ 2 Verb - Piel Perfect - third person masculine singular |
second person masculine singular 1) to glorify, beautify, adorn ; 1a) (Piel) to glorify,
beautify ; 1b) (Hithpael) ; 1b1) to glorify oneself ; 1b2) to get glory to oneself, be glorified ;
2) (Piel) to go over the boughs 6286 פָּאַר Isa. 55:5; 60:9 ה הֵן גּוֹי
לֹא-תֵדַע תִּקְרָא, וְגוֹי לֹא-יְדָעוּךָ אֵלֶיךָ יָרוּצוּ--לְמַעַן יְהוָה אֱלֹהֶיךָ, וְלִקְדוֹשׁ יִשְׂרָאֵל כִּי פֵאֲרָךְ. {ס}
5 Behold, thou shalt call a nation that thou knowest not, and a nation that knew not thee shall
run unto thee; because of the LORD thy God, and for the Holy One of Israel, for He hath
glorified thee. {S}
46389 פְּאֵרְךָ 1 Noun - masculine singular construct | second person
masculine singular 1) head-dress, ornament, turban 6287 פְּאֵר Ezek.
24:17 יז הֵאָנֵק דֹּם, מֵתִים אֵבֶל לֹא-תַעֲשֶׂה--פְּאֵרְךָ חֲבוֹשׁ עָלֶיךָ, וּנְעָלֶיךָ תָּשִׂים בְּרַגְלֶיךָ; וְלֹא
תַעְטֶה עַל-שָׂפָם, וְלֶחֶם אֲנָשִׁים לֹא תֹאכֵל. 17 Sigh in silence; make no mourning for the

dead, bind thy headtire upon thee, and put thy shoes upon thy feet, and cover not thine upper lip, and eat not the bread of men.'

46390 פָּארָן 11 אֵיל־פָּארָן Noun proper - feminine singular
Paran = |place of caverns|; 1) wilderness area bounded on the north by Palestine, on the west by the wilderness of Etham, on the south by the desert ofSinai, and on the east by the valley of Arabah; the exodus was through this area and probably all 18 stops were in this area
6290 פָּארָן Gen. 14:6; 21:21; Num. 10:12; 12:16; 13:3, 26; Deut. 1:1; 33:2; 1 Sam. 25:1; 1 Kings 11:18; Hab. 3:3 ו וְאֶת־הַחֹרִי, בְּהַרְרָם שֵׂעִיר, עַד אֵיל פָּארָן, אֲשֶׁר עַל־הַמִּדְבָּר.
6 and the Horites in their mount Seir, unto El-paran, which is by the wilderness.

46391 פארָתָו 1 פֹארֹתָיוqere; Noun - common feminine singular construct | suffix third person masculine singular kethib 1) bough, branch, shoot
6288 פֹארָה Ezek. 31:5 ה עַל־כֵּן גָּבְהָא קֹמָתוֹ, מִכֹּל עֲצֵי הַשָּׂדֶה; וַתִּרְבֶּינָה סַרְעַפֹּתָיו וַתֶּאֱרַכְנָה פֹארֹתָו, מִמַּיִם רַבִּים--בְּשַׁלְּחוֹ. 5 Therefore its stature was exalted above all the trees of the field; and its boughs were multiplied, and its branches became long, because of the multitude of waters, when it shot them forth.

46392 פֹארֹתָיו 2 פארָתָוkethib; Noun - feminine plural construct | third person masculine singular 1) bough, branch, shoot 6288 פֻּארָה
Ezek. 31:5, 12 ה עַל־כֵּן גָּבְהָא קֹמָתוֹ, מִכֹּל עֲצֵי הַשָּׂדֶה; וַתִּרְבֶּינָה סַרְעַפֹּתָיו וַתֶּאֱרַכְנָה פֹארֹתָו, מִמַּיִם רַבִּים--בְּשַׁלְּחוֹ. 5 Therefore its stature was exalted above all the trees of the field; and its boughs were multiplied, and its branches became long, because of the multitude of waters, when it shot them forth.

46393 פֹארֹתָיו 2 Noun - feminine plural construct | third person masculine singular 1) bough, branch, shoot 6288 פֻּארָה Ezek. 31:6, 13 ו בִּסְעַפֹּתָיו קִנְנוּ, כָּל־עוֹף הַשָּׁמַיִם, וְתַחַת פֹּארֹתָיו יָלְדוּ, כֹּל חַיַּת הַשָּׂדֶה; וּבְצִלּוֹ, יֵשְׁבוּ, כֹּל, גּוֹיִם רַבִּים.
6 All the fowls of heaven made their nests in its boughs, and all the beasts of the field did bring forth their young under its branches, and under its shadow dwelt all great nations.

46394 פְּאַת־ 1 פְּאַת־קָדִים Noun - feminine singular construct
1) corner, edge, side, quarter, extremity ; 1a) corner ; 1b) side 6285 פֵּאָה
Ezek. 48:1 א וְאֵלֶּה, שְׁמוֹת הַשְּׁבָטִים: מִקְצֵה צָפוֹנָה אֶל־יַד דֶּרֶךְ־חֶתְלֹן לְבוֹא־חֲמָת חֲצַר עֵינָן גְּבוּל דַּמֶּשֶׂק צָפוֹנָה, אֶל־יַד חֲמָת, וְהָיוּ־לוֹ פְאַת־קָדִים הַיָּם, דָּן אֶחָד. 1 Now these are the names of the tribes: from the north end, beside the way of Hethlon to the entrance of Hamath, Hazar-enan, at the border of Damascus, northward, beside Hamath; and they shall have their sides east and west: Dan, one portion.

46395 פְּאַת 33 Noun - feminine singular construct 1) corner, edge, side, quarter, extremity ; 1a) corner ; 1b) side 6285 פֵּאָה Lev. 19:9, 27; 23:22; Num. 34:3; 35:5; Jos. 18:14; Jer. 48:45; Ezek. 41:12; 47:17ff; 48:1ff, 16, 23ff, 32, 34; (Ezek. 48:1 פְּאַת־קָדִים); ט וּבְקֻצְרְכֶם אֶת־קְצִיר אַרְצְכֶם, לֹא תְכַלֶּה פְּאַת שָׂדְךָ לִקְצֹר; וְלֶקֶט קְצִירְךָ, לֹא תְלַקֵּט. 9 And when ye reap the harvest of your land, thou shalt not wholly reap the corner of thy field, neither shalt thou gather the gleaning of thy harvest.

46396 פַּאֲתֵי 1 Noun feminine dual construct 1) corner, edge, side, quarter, extremity ; 1a) corner ; 1b) side 6285 פֵּאָה Num. 24:17

יז אֶרְאֶנּוּ וְלֹא עַתָּה, אֲשׁוּרֶנּוּ וְלֹא קָרוֹב; דָּרַךְ כּוֹכָב מִיַּעֲקֹב, וְקָם שֵׁבֶט מִיִּשְׂרָאֵל, וּמָחַץ פַּאֲתֵי מוֹאָב,
וְקַרְקַר כָּל-בְּנֵי-שֵׁת. 17 I see him, but not now; I behold him, but not nigh; there shall
step forth a star out of Jacob, and a scepter shall rise out of Israel, and shall smite through the
corners of Moab, and break down all the sons of Seth.

46397 פִּגּוּל 3 Noun - masculine singular 1) foul thing, refuse ; 1a)
unclean sacrificial flesh (only use) 6292 פִּגּוּל Lev. 7:18; 19:7; Ezek. 4:14
יח וְאִם הֵאָכֹל יֵאָכֵל מִבְּשַׂר-זֶבַח שְׁלָמָיו בַּיּוֹם הַשְּׁלִישִׁי, לֹא יֵרָצֶה--הַמַּקְרִיב אֹתוֹ לֹא יֵחָשֵׁב לוֹ, פִּגּוּל
יִהְיֶה; וְהַנֶּפֶשׁ הָאֹכֶלֶת מִמֶּנּוּ, עֲוֺנָהּ תִּשָּׂא. 18 And if any of the flesh of the sacrifice of his
peace-offerings be at all eaten on the third day, it shall not be accepted, neither shall it be
imputed unto him that offereth it; it shall be an abhorred thing, and the soul that eateth of it
shall bear his iniquity.

46398 פָּגוֹשׁ 1 Verb - Qal Infinitive Absolute 1) to meet, join,
encounter ; 1a) (Qal) to meet, encounter ; 1b) (Niphal) to meet together, meet each other ;
1c) (Piel) to meet, encounter 6298 פָּגַשׁ Prov. 17:12 יב פָּגוֹשׁ דֹּב
שַׁכּוּל בְּאִישׁ; וְאַל-כְּסִיל, בְּאִוַּלְתּוֹ. 12 Let a bear robbed of her whelps meet a man, rather
than a fool in his folly.

46399 פַגֶּיהָ 1 Noun - masculine plural construct | third person feminine
singular 1) green fig, early fig 6291 פַּגִּי Song of Songs Cant. 2:13
יג הַתְּאֵנָה חָנְטָה פַגֶּיהָ, וְהַגְּפָנִים סְמָדַר נָתְנוּ רֵיחַ; קוּמִי לכי (לָךְ) רַעְיָתִי יָפָתִי, וּלְכִי־לָךְ. {ס}
13 The fig-tree putteth forth her green figs, and the vines in blossom give forth their fragrance.
Arise, my love, my fair one, and come away. {S}

46400 פִּגֻּלִים 1 Noun - masculine plural 1) foul thing, refuse ; 1a)
unclean sacrificial flesh (only use) 6292 פִּגּוּל Isa. 65:4 ד הַיֹּשְׁבִים,
בַּקְּבָרִים, וּבַנְּצוּרִים, יָלִינוּ; הָאֹכְלִים בְּשַׂר הַחֲזִיר, ופרק (וּמְרַק) פִּגֻּלִים כְּלֵיהֶם. 4 That sit
among the graves, and lodge in the vaults; that eat swine's flesh, and broth of abominable
things is in their vessels;

46401 פָּגַע 2 Verb - Qal Perfect - third person masculine singular 1)
to encounter, meet, reach, entreat, make intercession ; 1a) (Qal) ; 1a1) to meet, light upon,
join ; 1a2) to meet (of kindness) ; 1a3) to encounter, fall upon (of hostility) ; 1a4) to
encounter, entreat (of request) ; 1a5) to strike, touch (of boundary) ; 1b) (Hiphil) ; 1b1) to
cause to light upon ; 1b2) to cause to entreat ; 1b3) to make entreaty, interpose ; 1b4) to
make attack ; 1b5) to reach the mark 6293 פָּגַע Jos. 19:34; 1 Kings 2:32
לד וְשָׁב הַגְּבוּל יָמָּה אַזְנוֹת תָּבוֹר, וְיָצָא מִשָּׁם חוּקֹקָה; וּפָגַע בִּזְבֻלוּן מִנֶּגֶב, וּבְאָשֵׁר פָּגַע מִיָּם, וּבִיהוּדָה,
הַיַּרְדֵּן מִזְרַח הַשָּׁמֶשׁ. 34 And the border turned westward to Aznoth-tabor, and went out
from thence to Hukok; and it reached to Zebulun on the south, and reached to Asher on the
west, and to Judah at the Jordan toward the sunrising.

46402 פֶּגַע 1 Noun - masculine singular 1) occurrence, happening,
chance 6294 פֶּ֫גַע 1 Kings 5:18 יח וְעַתָּה, הֵנִיחַ יְהוָה אֱלֹהַי לִי
מִסָּבִיב: אֵין שָׂטָן, וְאֵין פֶּגַע רָע. 18 But now the LORD my God hath given me rest on
every side; there is neither adversary, nor evil occurrence.

46403 פֶּגַע 2 פְּגַע־בּוֹ Noun - feminine singular construct 1)
corner, edge, side, quarter, extremity ; 1a) corner ; 1b) side 6285 פֵּאָה 2
Sam. 1:15; 1 Kings 2:29 טו וַיִּקְרָא דָוִד, לְאַחַד מֵהַנְּעָרִים, וַיֹּאמֶר, גַּשׁ פְּגַע־בּוֹ; וַיַּכֵּהוּ, וַיָּמֹת.
15 And David called one of the young men, and said: 'Go near, and fall upon him.' And he
smote him that he died.

46404 פַּגְעִיאֵל 5 Noun proper - masculine singular Pagiel = |event
of God|; 1) son of Ocran and chief of the tribe of Asher at the time of the exodus 6295
פַּגְעִיאֵל Numbers 1:13; 2:27; 7:72, 77; 10:26 יג לְאָשֵׁר, פַּגְעִיאֵל בֶּן-עָכְרָן.
13 Of Asher, Pagiel the son of Ochran.

46405 פָּגַעְתָּ 1 Verb - Qal Perfect - second person masculine singular
1) to encounter, meet, reach, entreat, make intercession ; 1a) (Qal) ; 1a1) to meet, light upon,
join ; 1a2) to meet (of kindness) ; 1a3) to encounter, fall upon (of hostility) ; 1a4) to
encounter, entreat (of request) ; 1a5) to strike, touch (of boundary) ; 1b) (Hiphil) ; 1b1) to
cause to light upon ; 1b2) to cause to entreat ; 1b3) to make entreaty, interpose ; 1b4) to
make attack ; 1b5) to reach the mark 6293 פָּגַע Isaiah 64:5 ה וַנְּהִי
כַטָּמֵא כֻּלָּנוּ, וּכְבֶגֶד עִדִּים כָּל־צִדְקֹתֵינוּ; וַנָּבֶל כֶּעָלֶה כֻּלָּנוּ, וַעֲוֹנֵנוּ כָּרוּחַ יִשָּׂאֻנוּ. 5 And we are
all become as one that is unclean, and all our righteousnesses are as a polluted garment; and
we all do fade as a leaf, and our iniquities, like the wind, take us away.

46406 פֶּגֶר 1 Noun - masculine singular 1) corpse, carcass,
monument, stela ; 1a) corpse (of man) ; 1b) carcass (of animals) 6297 פֶּ֫גֶר
Nah. 3:3 ג פָּרָשׁ מַעֲלֶה, וְלַהַב חֶרֶב וּבְרַק חֲנִית, וְרֹב חָלָל, וְכֹבֶד פָּגֶר; וְאֵין קֵצֶה לַגְּוִיָּה, יכשלו
(וְכָשְׁלוּ) בִּגְוִיָּתָם. 3 The horseman charging, and the flashing sword, and the glittering
spear; and a multitude of slain, and a heap of carcases; and there is no end of the corpses, and
they stumble upon their corpses;

46407 פֶּגֶר 1 Noun - masculine singular construct 1) corpse, carcass,
monument, stela ; 1a) corpse (of man) ; 1b) carcass (of animals) 6297 פֶּ֫גֶר
1 Sam. 17:46 מו הַיּוֹם הַזֶּה יְסַגֶּרְךָ יְהוָה בְּיָדִי וְהִכִּיתִךָ, וַהֲסִרֹתִי אֶת־רֹאשְׁךָ מֵעָלֶיךָ, וְנָתַתִּי פֶּגֶר
מַחֲנֵה פְלִשְׁתִּים הַיּוֹם הַזֶּה, לְעוֹף הַשָּׁמַיִם וּלְחַיַּת הָאָרֶץ; וְיֵדְעוּ, כָּל־הָאָרֶץ, כִּי יֵשׁ אֱלֹהִים, לְיִשְׂרָאֵל.
46 This day will the LORD deliver thee into my hand; and I will smite thee, and take thy head
from off thee; and I will give the carcasses of the host of the Philistines this day unto the fowls
of the air, and to the wild beasts of the earth; that all the earth may know that there is a God
in Israel;

46408 פִּגְּרוּ 2 Verb - Piel Perfect - third person common plural 1)
(Piel) to be exhausted, be faint 6296 פָּגַר 1 Sam. 30:10, 21 י וַיִּרְדֹּף
דָּוִד, הוּא וְאַרְבַּע־מֵאוֹת אִישׁ; וַיַּעַמְדוּ, מָאתַיִם אִישׁ, אֲשֶׁר פִּגְּרוּ, מֵעֲבֹר אֶת־נַחַל הַבְּשׂוֹר. 10 But
David pursued, he and four hundred men; for two hundred stayed behind, who were so faint
that they could not go over the brook Besor.

46409 פִּגְרֵי 4 עַל־פִּגְרֵי Noun - masculine plural construct 1)
corpse, carcass, monument, stela ; 1a) corpse (of man) ; 1b) carcass (of animals) 6297
פֶּ֫גֶר Lev. 26:30; Jer. 33:5; 41:9; Ezek. 6:5 ל וְהִשְׁמַדְתִּי אֶת-בָּמֹתֵיכֶם, וְהִכְרַתִּי אֶת-
חַמָּנֵיכֶם, וְנָתַתִּי אֶת-פִּגְרֵיכֶם, עַל-פִּגְרֵי גִּלּוּלֵיכֶם; וְגָעֲלָה נַפְשִׁי, אֶתְכֶם. 30 And I will destroy

your high places, and cut down your sun-pillars, and cast your carcasses upon the carcasses of
your idols; and My soul shall abhor you.
46410 פִּגְרֵיכֶם 1 Noun - masculine plural construct | second person
masculine plural 1) corpse, carcass, monument, stela ; 1a) corpse (of man) ; 1b)
carcass (of animals) 6297 פֶּגֶר Numbers 14:29 כט בַּמִּדְבָּר הַזֶּה
יִפְּלוּ פִגְרֵיכֶם וְכָל-פְּקֻדֵיכֶם, לְכָל-מִסְפַּרְכֶם, מִבֶּן עֶשְׂרִים שָׁנָה, וָמָעְלָה: אֲשֶׁר הֲלִינֹתֶם, עָלָי.
29 your carcasses shall fall in this wilderness, and all that were numbered of you, according to
your whole number, from twenty years old and upward, ye that have murmured against Me;
46411 פִּגְרֵיכֶם 2 אֶת־פִּגְרֵיכֶם Noun - masculine plural construct |
second person masculine plural 1) corpse, carcass, monument, stela ; 1a) corpse (of
man) ; 1b) carcass (of animals) 6297 פֶּגֶר Lev. 26:30; Num. 14:33
ל וְהִשְׁמַדְתִּי אֶת-בָּמֹתֵיכֶם, וְהִכְרַתִּי אֶת-חַמָּנֵיכֶם, וְנָתַתִּי אֶת-פִּגְרֵיכֶם, עַל-פִּגְרֵי גִּלּוּלֵיכֶם; וְגָעֲלָה נַפְשִׁי,
אֶתְכֶם. 30 And I will destroy your high places, and cut down your sun-pillars, and cast
your carcasses upon the carcasses of your idols; and My soul shall abhor you.
46412 פְּגָרִים 3 Noun - masculine plural 1) corpse, carcass,
monument, stela ; 1a) corpse (of man) ; 1b) carcass (of animals) 6297 פֶּגֶר
2 Kings 19:35; 2 Chr. 20:24; Isa. 37:36 לה וַיְהִי, בַּלַּיְלָה הַהוּא, וַיֵּצֵא מַלְאַךְ יְהוָה וַיַּךְ בְּמַחֲנֵה
אַשּׁוּר, מֵאָה שְׁמוֹנִים וַחֲמִשָּׁה אָלֶף; וַיַּשְׁכִּימוּ בַבֹּקֶר, וְהִנֵּה כֻלָּם פְּגָרִים מֵתִים. 35 And it came to
pass that night, that the angel of the LORD went forth, and smote in the camp of the Assyrians
a hundred fourscore and five thousand; and when men arose early in the morning, behold,
they were all dead corpses.
46413 פָּגָשְׁתִּי 1 Verb - Qal Perfect - first person common singular 1)
to meet, join, encounter ; 1a) (Qal) to meet, encounter ; 1b) (Niphal) to meet together, meet
each other ; 1c) (Piel) to meet, encounter 6298 פָּגַשׁ Gen. 33:8 ח
וַיֹּאמֶר, מִי לְךָ כָּל־הַמַּחֲנֶה הַזֶּה אֲשֶׁר פָּגָשְׁתִּי; וַיֹּאמֶר, לִמְצֹא־חֵן בְּעֵינֵי אֲדֹנִי. 8 And he said:
'What meanest thou by all this camp which I met?' And he said: 'To find favour in the sight of
my lord.'
46414 פָּדָה 1 כִּי־פָדָה Verb - Qal Perfect - third person masculine
singular 1) to ransom, redeem, rescue, deliver ; 1a) (Qal) to ransom ; 1b) (Niphal) to
be ransomed ; 1c) (Hiphil) to allowone to be ransomed ; 1d) (Hophal) redeemed 6299
פָּדָה Jer. 31:10/11 י כִּי־פָדָה יְהוָה, אֶת־יַעֲקֹב; וּגְאָלוֹ, מִיַּד חָזָק מִמֶּנּוּ. 10 For
the LORD hath ransomed Jacob, and He redeemeth him from the hand of him that is stronger
than he.
46415 פָּדֹה 1 לֹא־פָדֹה Verb - Qal Infinitive Absolute 1) to
ransom, redeem, rescue, deliver ; 1a) (Qal) to ransom ; 1b) (Niphal) to be ransomed ; 1c)
(Hiphil) to allowone to be ransomed ; 1d) (Hophal) redeemed 6299 פָּדָה
Psalm 49:8 ח אָח--לֹא פָדֹה יִפְדֶּה אִישׁ; לֹא-יִתֵּן לֵאלֹהִים כָּפְרוֹ. 8 No man can by
any means redeem his brother, nor give to God a ransom for him--
46416 פָּדָה 5 אֲשֶׁר־פָּדָה Verb - Qal Perfect - third person masculine
singular 1) to ransom, redeem, rescue, deliver ; 1a) (Qal) to ransom ; 1b) (Niphal) to
be ransomed ; 1c) (Hiphil) to allowone to be ransomed ; 1d) (Hophal) redeemed 6299

פָּדָה 2 Sam. 4:9; 1 Kings 1:29; Job 33:28; Psalms 55:19; Isa. 29:22 ט וַיַּעַן דָּוִד
אֶת־רֵכָב וְאֶת־בַּעֲנָה אָחִיו, בְּנֵי רִמּוֹן הַבְּאֵרֹתִי־־וַיֹּאמֶר לָהֶם: חַי־יְהוָה, אֲשֶׁר־פָּדָה אֶת־נַפְשִׁי מִכָּל־צָרָה.
9 And David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said unto them: 'As the LORD liveth, who hath redeemed my soul out of all adversity,

46417 פָּדֹה 1 Verb - Qal Infinitive Absolute 1) to ransom, redeem, rescue, deliver ; 1a) (Qal) to ransom ; 1b) (Niphal) to be ransomed ; 1c) (Hiphil) to allowone to be ransomed ; 1d) (Hophal) redeemed 6299 פָּדָה Num. 18:15
טו כָּל-פֶּטֶר רֶחֶם לְכָל-בָּשָׂר אֲשֶׁר-יַקְרִיבוּ לַיהוָה, בָּאָדָם וּבַבְּהֵמָה--יִהְיֶה-לָּךְ: אַךְ פָּדֹה תִפְדֶּה, אֵת
בְּכוֹר הָאָדָם, וְאֵת בְּכוֹר-הַבְּהֵמָה הַטְּמֵאָה, תִּפְדֶּה. 15 Every thing that openeth the womb, of all flesh which they offer unto the LORD, both of man and beast, shall be thine; howbeit the first-born of man shalt thou surely redeem, and the firstling of unclean beasts shalt thou redeem.

46418 פְּדָה־ 3 בֶּן־פְּדָה־צוּר Noun proper - masculine singular Pedahzur = |the Rock has ransomed|; 1) father of Gamaliel who was the chief of the tribe of Manasseh at the time of the exodus 6301 פְּדָהצוּר Num. 7:54, 59; 10:23
נד בַּיּוֹם, הַשְּׁמִינִי, נָשִׂיא, לִבְנֵי מְנַשֶּׁה--גַּמְלִיאֵל, בֶּן-פְּדָהצוּר. 54 On the eighth day Gamaliel the son of Pedahzur, prince of the children of Manasseh:

46419 פְּדֵה 1 Verb - Qal Imperative - masculine singular 1) to ransom, redeem, rescue, deliver ; 1a) (Qal) to ransom ; 1b) (Niphal) to be ransomed ; 1c) (Hiphil) to allowone to be ransomed ; 1d) (Hophal) redeemed 6299 פָּדָה
Psalm 25:22 כב פְּדֵה אֱלֹהִים, אֶת-יִשְׂרָאֵל-- מִכֹּל, צָרוֹתָיו. 22 Redeem Israel, O God, out of all his troubles. {P}

46420 פְּדַהְאֵל 1 Noun proper - masculine singular Pedahel = |ransomed by God|; 1) son of Ammihud and prince of the tribe of Naphtali 6300
פְּדַהְאֵל Numbers 34:28 כח וּלְמַטֵּה בְנֵי-נַפְתָּלִי, נָשִׂיא--פְּדַהְאֵל, בֶּן-עַמִּיהוּד.
28 And of the tribe of the children of Naphtali a prince, Pedahel the son of Ammihud.

46421 פְּדָהצוּר 2 בֶּן־פְּדָהצוּר Noun proper - masculine singular Pedahzur = |the Rock has ransomed|; 1) father of Gamaliel who was the chief of the tribe of Manasseh at the time of the exodus 6301 פְּדָהצוּר Num. 1:10; 2:20
י לִבְנֵי יוֹסֵף--לְאֶפְרַיִם, אֱלִישָׁמָע בֶּן-עַמִּיהוּד; לִמְנַשֶּׁה, גַּמְלִיאֵל בֶּן-פְּדָהצוּר. 10 Of the children of Joseph: of Ephraim, Elishama the son of Ammihud; of Manasseh, Gamaliel the son of Pedahzur.

46422 פְּדוּיֵי 3 Verb - Qal Passive Participle - masculine plural construct 1) ransom 6302 פְּדוּיֵי Num. 3:46, 48f מו וְאֵת פְּדוּיֵי הַשְּׁלֹשָׁה,
וְהַשִּׁבְעִים וְהַמָּאתָיִם--הָעֹדְפִים, עַל-הַלְוִיִּם, מִבְּכוֹר, בְּנֵי יִשְׂרָאֵל. 46 And as for the redemption of the two hundred and three score and thirteen of the first-born of the children of Israel, that are over and above the number of the Levites,

46423 פְּדוּת 1 Noun - feminine singular 1) ransom 6304
פְּדוּת Psalm 130:7 ז יַחֵל יִשְׂרָאֵל, אֶל-יְהוָה: כִּי-עִם-יְהוָה הַחֶסֶד; וְהַרְבֵּה עִמּוֹ פְדוּת.
7 O Israel, hope in the LORD; for with the LORD there is mercy, and with Him is plenteous redemption.

46424 פְּדוּת 1 Noun - feminine singular 1) ransom 6304
פְּדוּת Psalm 111:9 ט פְּדוּת, שָׁלַח לְעַמּוֹ-- צִוָּה-לְעוֹלָם בְּרִיתוֹ; קָדוֹשׁ וְנוֹרָא שְׁמוֹ.
9 He hath sent redemption unto His people; He hath commanded His covenant for ever; {N}
Holy and awful is His name.
46425 פָּדוֹן 2 Noun proper - masculine singular Padon = |ransom|;
1) an head or ancestor of a family of temple slaves who returned with Zerubbabel 6303
פָּדוֹן Ezr. 2:44; Neh. 7:47 מד בְּנֵי־קֵרֹס {ס} בְּנֵי־
סִיעֲהָא, {ס} בְּנֵי {ר} פָדוֹן. {ס} 44 the children of Keros, the children of Siaha, the
children of Padon;
46426 פְּדָיָה 1 Noun proper - masculine singular Pedaiah =
|Jehovah has ransomed|; 1) father of Zebudah, the wife of king Josiah and the mother of king
Jehoiakim both of Judah ; 2) father of Zerubbabel and brother ofShealtiel who is usually
called the father of Zerubbabel probably because of a lack of an heir fromShealtiel who was in
the direct line of succession 6305 פְּדָיָה 1 Chr. 3:19 יט וּבְנֵי פְדָיָה,
זְרֻבָּבֶל וְשִׁמְעִי; וּבֶן־זְרֻבָּבֶל מְשֻׁלָּם וַחֲנַנְיָה, וּשְׁלֹמִית אֲחוֹתָם. 19 And the sons of Pedaiah:
Zerubbabel, and Shimei. And the sons of Zerubbabel: Meshullam, and Hananiah; and Shelomith
was their sister;
46427 פְּדָיָה 4 בַת־פְּדָיָה Noun proper - masculine singular
Pedaiah = |Jehovah has ransomed|; 1) father of Zebudah, the wife of king Josiah and the
mother of king Jehoiakim both of Judah ; 2) father of Zerubbabel and brother ofShealtiel who
is usually called the father of Zerubbabel probably because of a lack of an heir fromShealtiel
who was in the direct line of succession 6305 פְּדָיָה 2 Kings 23:36; Neh.
3:25; 8:4; 11:7 לו בֶּן־עֶשְׂרִים וְחָמֵשׁ שָׁנָה, יְהוֹיָקִים בְּמָלְכוֹ, וְאַחַת עֶשְׂרֵה שָׁנָה, מָלַךְ בִּירוּשָׁלִָם;
וְשֵׁם אִמּוֹ, זבידה (זְבוּדָּה) בַת־פְּדָיָה מִן־רוּמָה. 36 Jehoiakim was twenty and five years old
when he began to reign; and he reigned eleven years in Jerusalem; and his mother's name was
Zebudah the daughter of Pedaiah of Rumah.
46428 פְּדָיָהוּ 1 בֶן־פְּדָיָהוּ Noun proper - masculine singular
Pedaiah = |Jehovah has ransomed|; 1) father of Zebudah, the wife of king Josiah and the
mother of king Jehoiakim both of Judah ; 2) father of Zerubbabel and brother ofShealtiel who
is usually called the father of Zerubbabel probably because of a lack of an heir fromShealtiel
who was in the direct line of succession 6305 פְּדָיָה 1 Chr. 27:20 כ
לִבְנֵי אֶפְרַיִם, הוֹשֵׁעַ בֶּן־עֲזַזְיָהוּ; לַחֲצִי שֵׁבֶט מְנַשֶּׁה, יוֹאֵל בֶּן־פְּדָיָהוּ. {ס} 20 of the children of
Ephraim, Hoshea the son of Azaziah; of the half-tribe of Manasseh, Joel the son of Pedaiah;
46429 פִּדְיוֹן 1 Noun - masculine singular construct 1) ransom,
redemption 6306 פִּדְיוֹן Psalm 49:8 ח אָח--לֹא פָדֹה יִפְדֶּה אִישׁ; לֹא-
יִתֵּן לֵאלֹהִים כָּפְרוֹ. 8 No man can by any means redeem his brother, nor give to God a
ransom for him--
46430 פִּדְיֹן 1 Noun - masculine singular construct 1) ransom,
redemption 6306 פִּדְיוֹן Exod. 21:30 ל אִם־כֹּפֶר, יוּשַׁת עָלָיו--וְנָתַן פִּדְיֹן
נַפְשׁוֹ, כְּכֹל אֲשֶׁר־יוּשַׁת עָלָיו. 30 If there be laid on him a ransom, then he shall give for
the redemption of his life whatsoever is laid upon him.

46431 פָּדִיתָ 6 Verb - Qal Perfect - second person masculine singular 1) to ransom, redeem, rescue, deliver ; 1a) (Qal) to ransom ; 1b) (Niphal) to be ransomed ; 1c) (Hiphil) to allowone to be ransomed ; 1d) (Hophal) redeemed 6299 פָּדָה Deut. 9:26; 21:8; 2 Sam. 7:23; 1 Chr. 17:21; Neh. 1:10; Psalms 71:23 כו וָאֶתְפַּלֵּל אֶל־יְהוָה, וָאֹמַר, אֲדֹנָי יְהוִה אַל־תַּשְׁחֵת עַמְּךָ וְנַחֲלָתְךָ, אֲשֶׁר פָּדִיתָ בְּגָדְלֶךָ--אֲשֶׁר־הוֹצֵאתָ מִמִּצְרַיִם, בְּיָד חֲזָקָה. 26 And I prayed unto the LORD, and said: 'O Lord GOD, destroy not Thy people and Thine inheritance, that Thou hast redeemed through Thy greatness, that Thou hast brought forth out of Egypt with a mighty hand.

46432 פָּדִיתָה 1 Verb - Qal Perfect - second person masculine singular 1) to ransom, redeem, rescue, deliver ; 1a) (Qal) to ransom ; 1b) (Niphal) to be ransomed ; 1c) (Hiphil) to allowone to be ransomed ; 1d) (Hophal) redeemed 6299 פָּדָה Psalm 31:5/6 ו בְּיָדְךָ, אַפְקִיד רוּחִי: פָּדִיתָ אוֹתִי יְהוָה--אֵל אֱמֶת. 6 Into Thy hand I commit my spirit; Thou hast redeemed me, O LORD, Thou God of truth.

46433 פְּדִיתִיךָ 1 Verb - Qal Perfect - first person common singular | second person masculine singular 1) to ransom, redeem, rescue, deliver ; 1a) (Qal) to ransom ; 1b) (Niphal) to be ransomed ; 1c) (Hiphil) to allowone to be ransomed ; 1d) (Hophal) redeemed 6299 פָּדָה Mic. 6:4 ד כִּי הֶעֱלִתִיךָ מֵאֶרֶץ מִצְרַיִם, וּמִבֵּית עֲבָדִים פְּדִיתִיךָ; וָאֶשְׁלַח לְפָנֶיךָ, אֶת־מֹשֶׁה אַהֲרֹן וּמִרְיָם. 4 For I brought thee up out of the land of Egypt, and redeemed thee out of the house of bondage, and I sent before thee Moses, Aaron, and Miriam.

46434 פְּדִיתִים 1 Verb - Qal Perfect - first person common singular | third person masculine plural 1) to ransom, redeem, rescue, deliver ; 1a) (Qal) to ransom ; 1b) (Niphal) to be ransomed ; 1c) (Hiphil) to allowone to be ransomed ; 1d) (Hophal) redeemed 6299 פָּדָה Zech. 10:8 ח אֶשְׁרְקָה לָהֶם וַאֲקַבְּצֵם, כִּי פְדִיתִים; וְרָבוּ, כְּמוֹ רָבוּ. 8 I will hiss for them, and gather them, for I have redeemed them; and they shall increase as they have increased.

46435 פָּדְךָ 1 Verb - Qal Perfect - third person masculine singular | second person masculine singular 1) to ransom, redeem, rescue, deliver ; 1a) (Qal) to ransom ; 1b) (Niphal) to be ransomed ; 1c) (Hiphil) to allowone to be ransomed ; 1d) (Hophal) redeemed 6299 פָּדָה Job 5:20 כ בְּרָעָב, פָּדְךָ מִמָּוֶת; וּבְמִלְחָמָה, מִידֵי חָרֶב. 20 In famine He will redeem thee from death; and in war from the power of the sword.

46436 פָּדָם 1 אֲשֶׁר־פָּדָם Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) to ransom, redeem, rescue, deliver ; 1a) (Qal) to ransom ; 1b) (Niphal) to be ransomed ; 1c) (Hiphil) to allowone to be ransomed ; 1d) (Hophal) redeemed 6299 פָּדָה Psalms 78:42 מב לֹא־זָכְרוּ אֶת־יָדוֹ; יוֹם, אֲשֶׁר־פָּדָם מִנִּי־צָר. 42 They remembered not His hand, nor the day when He redeemed them from the adversary.

46437 פַּדֶּנָה 4 פַּדֶּנָה־אֲרָם Noun proper no gender no number no state directional heh Padan or Padan-aram = |field|; 1) a plain or tableland in northern Mesopotamia in Aram, a region ofSyria 6307 פַּדָּן Gen. 28:2, 5ff

2 ב קוּם לֵךְ פַּדֶּנָה אֲרָם, בֵּיתָה בְתוּאֵל אֲבִי אִמֶּךָ; וְקַח־לְךָ מִשָּׁם אִשָּׁה, מִבְּנוֹת לָבָן אֲחִי אִמֶּךָ.
Arise, go to Paddan-aram, to the house of Bethuel thy mother's father; and take thee a wife from thence of the daughters of Laban thy mother's brother.

46438 פְּדֵנִי 3 Verb - Qal Imperative - masculine singular | first person common singular 1) to ransom, redeem, rescue, deliver ; 1a) (Qal) to ransom ; 1b) (Niphal) to be ransomed ; 1c) (Hiphil) to allowone to be ransomed ; 1d) (Hophal) redeemed 6299 פָּדָה Psalm 119:134 קלד פְּדֵנִי, מֵעֹשֶׁק אָדָם; וְאֶשְׁמְרָה, פִּקּוּדֶיךָ.
134 Redeem me from the oppression of man, and I will observe Thy precepts.

46439 פְּדָעֵהוּ 1 Verb - Qal Imperative - masculine singular | third person masculine singular 1) (Qal) to deliver ; 1a) meaning uncertain 6308 פָּדַע Job 33:24 כד וַיְחֻנֶּנּוּ־־וַיֹּאמֶר, פְּדָעֵהוּ מֵרֶדֶת שָׁחַת; מָצָאתִי כֹפֶר. 24 Then He is gracious unto him, and saith: 'Deliver him from going down to the pit, I have found a ransom.'

46440 פִּדְרוֹ 1 וְאֶת־פִּדְרוֹ Noun - masculine singular construct | third person masculine singular 1) fat, suet 6309 פֶּדֶר Lev. 1:12 יב וְנִתַּח אֹתוֹ לִנְתָחָיו, וְאֶת־רֹאשׁוֹ וְאֶת־פִּדְרוֹ; וְעָרַךְ הַכֹּהֵן, אֹתָם, עַל־הָעֵצִים אֲשֶׁר עַל־הָאֵשׁ, אֲשֶׁר עַל־הַמִּזְבֵּחַ. 12 And he shall cut it into its pieces; and the priest shall lay them, with its head and its suet, in order on the wood that is on the fire which is upon the altar.

46441 פְּדֻת 1 Noun - feminine singular 1) ransom 6304 פְּדוּת Exod. 8:19 יט וְשַׂמְתִּי פְדֻת, בֵּין עַמִּי וּבֵין עַמֶּךָ; לְמָחָר יִהְיֶה, הָאֹת הַזֶּה.
19 And I will put a division between My people and thy people--by to-morrow shall this sign be.'

46442 פֶּה 2 Noun - masculine singular peh; 1) mouth ; 1a) mouth (of man); 1b) mouth (as organ of speech) ; 1c) mouth (of animals) ; 1d) mouth, opening, orifice (of a well, river, etc) ; 1e) extremity, end pim ; 2) a weight equal toone third of a shekel, occurs only in 1Sa 13:21 6310 פֶּה Isa. 10:14; 57:4 יד וַתִּמְצָא כַקֵּן יָדִי, לְחֵיל הָעַמִּים, וְכֶאֱסֹף בֵּיצִים עֲזֻבוֹת, כָּל־הָאָרֶץ אֲנִי אָסָפְתִּי; וְלֹא הָיָה נֹדֵד כָּנָף, וּפֹצֶה פֶה וּמְצַפְצֵף. 14 And my hand hath found as a nest the riches of the peoples; and as one gathereth eggs that are forsaken, have I gathered all the earth; and there was none that moved the wing, or that opened the mouth, or chirped.

46443 פֶּה 21 כְבַד־פֶּה Noun - masculine singular peh; 1) mouth ; 1a) mouth (of man); 1b) mouth (as organ of speech) ; 1c) mouth (of animals) ; 1d) mouth, opening, orifice (of a well, river, etc) ; 1e) extremity, end pim ; 2) a weight equal toone third of a shekel, occurs only in 1Sa 13:21 6310 פֶּה Exod. 4:10f; Num. 12:8; Jos. 9:2; 1 Kings 22:13; 2 Kings 10:21; 21:16; 2 Chr. 18:12; Ezr. 9:11; Job 21:5; Psalm 115:5; 135:16; Prov. 4:24; 6:12; Isa. 9:11, 16; Ezek. 16:63; 21:27; 29:21; Mic. 7:16
י וַיֹּאמֶר מֹשֶׁה אֶל־יְהוָה, בִּי אֲדֹנָי, לֹא אִישׁ דְּבָרִים אָנֹכִי גַּם מִתְּמוֹל גַּם מִשִּׁלְשֹׁם, גַּם מֵאָז דַּבֶּרְךָ אֶל־עַבְדֶּךָ: כִּי כְבַד־פֶּה וּכְבַד לָשׁוֹן, אָנֹכִי. 10 And Moses said unto the LORD: 'Oh Lord, I am not a man of words, neither heretofore, nor since Thou hast spoken unto Thy servant; for I am slow of speech, and of a slow tongue.'

46444 פֹּה 20 Adverb 1) here, from here, hither ; 1a) here ; 1b) hither 6311 פֹּה Gen. 19:12; 22:5; 40:15; Num. 22:8; 32:6, 16; Deut. 5:3, 31;

12:8; 29:14; Jos. 18:6; Jdg. 4:20; 18:3; 19:9; Ruth 4:1f; 1 Sam. 16:11; 21:9; 23:3; 2 Sam. 20:4;
1 Kings 2:30; 19:9, 13; 22:7; 2 Kings 2:2, 4, 6; 3:11; 7:3f; 10:23; 1 Chr. 29:17; 2 Chr. 18:6; Ezr.
4:2; Job 38:11; Psalm 132:14; Isa. 22:16; 52:5; Ezek. 8:6, 9, 17 יב וַיֹּאמְרוּ הָאֲנָשִׁים אֶל־
לוֹט, עֹד מִי־לְךָ פֹה--חָתָן וּבָנֶיךָ וּבְנֹתֶיךָ, וְכֹל אֲשֶׁר־לְךָ בָּעִיר: הוֹצֵא, מִן־הַמָּקוֹם. 12 And the
men said unto Lot: 'Hast thou here any besides? son-in-law, and thy sons, and thy daughters,
and whomsoever thou hast in the city; bring them out of the place;

46445 פֹּה 25 Adverb 1) here, from here, hither ; 1a) here ; 1b)
hither 6311 פֹּה Gen. 22:5; 40:15; Num. 32:16; Deut. 5:31; 12:8; 29:14; Jos.
18:6; Jdg. 4:20; 19:9; Ruth 4:1; 1 Sam. 21:9; 2 Sam. 20:4; 1 Kings 22:7; 2 Kings 3:11; 7:3;
10:23; 2 Chr. 18:6; Ezr. 4:2; Job 38:11; Psalm 132:14; Isa. 22:16; Ezek. 8:6, 9 ה וַיֹּאמֶר
אַבְרָהָם אֶל־נְעָרָיו, שְׁבוּ־לָכֶם פֹּה עִם־הַחֲמוֹר, וַאֲנִי וְהַנַּעַר, נֵלְכָה עַד־כֹּה; וְנִשְׁתַּחֲוֶה, וְנָשׁוּבָה אֲלֵיכֶם.
5 And Abraham said unto his young men: 'Abide ye here with the ass, and I and the lad will go
yonder; and we will worship, and come back to you.'

46446 פּוּאָה 1 בֶּן־פּוּאָה Noun proper - masculine singular
Puah or Pua or Phuvah = |splendid|; 1) son of Issachar ; 1a) also 'Pua' and 'Phuvah' ; 2) man
of Issachar, father of Tola, the judge of Israel after Abimelech 6312 פּוּאָה
Jdg. 10:1 א וַיָּקָם אַחֲרֵי אֲבִימֶלֶךְ לְהוֹשִׁיעַ אֶת־יִשְׂרָאֵל, תּוֹלָע בֶּן־פּוּאָה בֶּן־דּוֹדוֹ--אִישׁ יִשָּׂשכָר;
וְהוּא־יֹשֵׁב בְּשָׁמִיר, בְּהַר אֶפְרָיִם. 1 And after Abimelech there arose to save Israel Tola the
son of Puah, the son of Dodo, a man of Issachar; and he dwelt in Shamir in the hill-country of
Ephraim.

46447 פוּגַת 1 Noun - feminine singular construct 1) benumbing,
cessation, rest, relief 6314 פּוּגַת Lam. 2:18 יח צָעַק לִבָּם, אֶל־אֲדֹנָי;
חוֹמַת בַּת־צִיּוֹן הוֹרִידִי כַנַּחַל דִּמְעָה, יוֹמָם וָלַיְלָה--אַל־תִּתְּנִי פוּגַת לָךְ, אַל־תִּדֹּם בַּת־עֵינֵךְ. {ס}
18 Their heart cried unto the Lord: 'O wall of the daughter of Zion, let tears run down like a
river day and night; give thyself no respite; let not the apple of thine eye cease. {S}

46448 פּוּט 2 Noun proper - feminine singular Phut or Put = |a
bow|; 1) a nation and people of northern Africa; probably Libyans 6316 פּוּט
1 Chr. 1:8; Nah. 3:9 ט כּוּשׁ עָצְמָה וּמִצְרַיִם, וְאֵין קֵצֶה; פּוּט וְלוּבִים, הָיוּ בְּעֶזְרָתֵךְ. 9
Ethiopia and Egypt were thy strength, and it was infinite; Put and Lubim were thy helpers.

46449 פּוּטִיאֵל 1 Noun proper - feminine singular Putiel = |afflicted
of God|; 1) father of the wife of Eleazar, the son of Aaron 6317 פּוּטִיאֵל
Exod. 6:25 כה וְאֶלְעָזָר בֶּן־אַהֲרֹן לָקַח־לוֹ מִבְּנוֹת פּוּטִיאֵל, לוֹ לְאִשָּׁה, וַתֵּלֶד לוֹ, אֶת־פִּינְחָס;
אֵלֶּה, רָאשֵׁי אֲבוֹת הַלְוִיִּם--לְמִשְׁפְּחֹתָם. 25 And Eleazar Aaron's son took him one of the
daughters of Putiel to wife; and she bore him Phinehas. These are the heads of the fathers'
houses of the Levites according to their families.

46450 פּוּךְ 1 אַבְנֵי־פוּךְ Noun - masculine singular 1)
antimony, stibium, black paint ; 1a) eye cosmetic 6320 פּוּךְ 1 Chr. 29:2
ב וּכְכָל־כֹּחִי הֲכִינוֹתִי לְבֵית־אֱלֹהַי, הַזָּהָב לַזָּהָב וְהַכֶּסֶף לַכֶּסֶף וְהַנְּחֹשֶׁת לַנְּחֹשֶׁת הַבַּרְזֶל לַבַּרְזֶל,
וְהָעֵצִים, לָעֵצִים; אַבְנֵי־שֹׁהַם וּמִלּוּאִים אַבְנֵי־פוּךְ וְרִקְמָה, וְכֹל אֶבֶן יְקָרָה וְאַבְנֵי־שַׁיִשׁ--לָרֹב. 2
Now I have prepared with all my might for the house of my God the gold for the things of
gold, and the silver for the things of silver, and the brass for the things of brass, the iron for

the things of iron, and wood for the things of wood; onyx stones, and stones to be set, glistering stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.

46451 פּוּל 1 Noun proper - masculine singular Pul = |distinguishing|; 1) the Babylonian name for Tiglath-pileser III, king of Assyria 6322 פּוּל 2 Kings 15:19 יט בָּא פוּל מֶלֶךְ־אַשּׁוּר, עַל־הָאָרֶץ, וַיִּתֵּן מְנַחֵם לְפוּל, אֶלֶף כִּכַּר־כָּסֶף--לִהְיוֹת יָדָיו אִתּוֹ, לְהַחֲזִיק הַמַּמְלָכָה בְּיָדוֹ. 19 There came against the land Pul the king of Assyria; and Menahem gave Pul a thousand talents of silver, that his hand might be with him to confirm the kingdom in his hand.

46452 פּוּל 2 Noun proper - feminine singular Pul = |distinguishing|; 1) the Babylonian name for Tiglath-pileser III, king of Assyria 6322 פּוּל 1 Chr. 5:26; Isa. 66:19 כו וַיָּעַר אֱלֹהֵי יִשְׂרָאֵל אֶת־רוּחַ פּוּל מֶלֶךְ־אַשּׁוּר, וְאֶת־רוּחַ תִּלְּגַת פִּלְנֶסֶר מֶלֶךְ אַשּׁוּר, וַיַּגְלֵם לָראוּבֵנִי וְלַגָּדִי, וְלַחֲצִי שֵׁבֶט מְנַשֶּׁה; וַיְבִיאֵם לַחְלַח וְחָבוֹר וְהָרָא, וּנְהַר גּוֹזָן, עַד, הַיּוֹם הַזֶּה. {פ} 26 And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tillegath-pilneser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the half-tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river of Gozan, unto this day. {P}

46453 פּוּעָה 1 Noun proper - feminine singular Puah = |splendid|; 1)one of the 2 midwives of the Hebrews ordered by Pharaoh to kill all the male children born to Israel; time of Moses 6326 פּוּעָה Exod. 1:15 טו וַיֹּאמֶר מֶלֶךְ מִצְרַיִם, לַמְיַלְּדֹת הָעִבְרִיֹּת, אֲשֶׁר שֵׁם הָאַחַת שִׁפְרָה, וְשֵׁם הַשֵּׁנִית פּוּעָה. 15 And the king of Egypt spoke to the Hebrew midwives, of whom the name of the one was Shiphrah, and the name of the other Puah;

46454 פּוּצַי 1 בַּת־פּוּץ Verb - Qal Passive participle - masculine plural absolute | suffix first person common singular 1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d) Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b) (Pilpel) to dash to pieces 6327 פּוּץ Zeph. 3:10 י מֵעֵבֶר, לְנַהֲרֵי־כוּשׁ--עֲתָרַי, בַּת־פּוּצַי, יוֹבִלוּן, מִנְחָתִי. 10 From beyond the rivers of Ethiopia shall they bring My suppliants, even the daughter of My dispersed, as Mine offering.

46455 פּוּר 2 Noun - masculine singular Pur or Purim = |lot| or |piece|; 1) lot ; 1a) a special feast among the post-exilic Jews, to celebrate their deliverance from Haman's destruction through queen Esther's heroic actions 6332 פּוּר Est. 3:7; 9:24 ז בַּחֹדֶשׁ הָרִאשׁוֹן, הוּא־חֹדֶשׁ נִיסָן, בִּשְׁנַת שְׁתֵּים עֶשְׂרֵה, לַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ: הִפִּיל פּוּר הוּא הַגּוֹרָל לִפְנֵי הָמָן, מִיּוֹם לְיוֹם וּמֵחֹדֶשׁ לְחֹדֶשׁ שְׁנֵים־עָשָׂר--הוּא־חֹדֶשׁ אֲדָר. {ס} 7 In the first month, which is the month Nisan, in the twelfth year of king Ahasuerus, they cast pur, that is, the lot, before Haman from day to day, and from month to month, to the twelfth month, which is the month Adar. {S}

46456 פּוּרָה 2 Noun - feminine singular 1) winepress 6333 פּוּרָה Isa. 63:3; Hag. 2:16 ג פּוּרָה דָּרַכְתִּי לְבַדִּי, וּמֵעַמִּים אֵין־אִישׁ אִתִּי, וְאֶדְרְכֵם

בְּאַפִּי, וְאֶרְמְסֵם בַּחֲמָתִי; וְיֵז נִצְחָם עַל־בְּגָדַי, וְכָל־מַלְבּוּשַׁי אֶגְאָלְתִּי.   3 'I have trodden the
winepress alone, and of the peoples there was no man with Me; yea, I trod them in Mine anger,
and trampled them in My fury; and their lifeblood is dashed against My garments, and I have
stained all My raiment.
46457   פּוּרִים   1   Noun - masculine plural   Pur or Purim = |lot| or
|piece|; 1) lot ; 1a) a special feast among the post-exilic Jews, to celebrate their deliverance
from Haman's destruction through queen Esther's heroic actions   6332   פּוּר
Est. 9:26   כו עַל־כֵּן קָרְאוּ לַיָּמִים הָאֵלֶּה פוּרִים, עַל־שֵׁם הַפּוּר--עַל־כֵּן, עַל־כָּל־דִּבְרֵי הָאִגֶּרֶת
הַזֹּאת; וּמָה־רָאוּ עַל־כָּכָה, וּמָה הִגִּיעַ אֲלֵיהֶם.   26 Wherefore they called these days Purim,
after the name of pur. Therefore because of all the words of this letter, and of that which they
had seen concerning this matter, and that which h
46458   פּוֹדֶה   1   Verb - Qal Participle - masculine singular   1) to
ransom, redeem, rescue, deliver ; 1a) (Qal) to ransom ; 1b) (Niphal) to be ransomed ; 1c)
(Hiphil) to allowone to be ransomed ; 1d) (Hophal) redeemed   6299   פָּדָה
Psalm 34:23   כג פֹּדֶה יְהוָה, נֶפֶשׁ עֲבָדָיו; וְלֹא יֶאְשְׁמוּ, כָּל-הַחֹסִים בּוֹ.   23 The LORD
redeemeth the soul of His servants; and none of them that take refuge in Him shall be desolate.
{P}
46459   פּוֹטִי   3   פּוֹטִי־פֶרַע   noun proper no gender no number no state
Poti-pherah = |he whom the Ra gave|; 1) an Egyptian, priest of On, father of Asenath, the
wife whom Pharaoh gave to Joseph   6319   פּוֹטִיפֶ֫רַע   Gen. 41:45, 50; 46:20
מה וַיִּקְרָא פַרְעֹה שֵׁם־יוֹסֵף, צָפְנַת פַּעְנֵחַ, וַיִּתֶּן־לוֹ אֶת־אָסְנַת בַּת־פּוֹטִי פֶרַע כֹּהֵן אֹן, לְאִשָּׁה; וַיֵּצֵא יוֹסֵף,
עַל־אֶרֶץ מִצְרָיִם.   45 And Pharaoh called Joseph's name Zaphenath-paneah; and he gave
him to wife Asenath the daughter of Poti-phera priest of On. And Joseph went out over the
land of Egypt.--
46460   פּוֹטִיפַר   1   Noun proper - masculine singular   Potiphar =
|belonging to the sun|; 1) an officer of Pharaoh, chief of the executioners, and the master to
whom Joseph was sold as a slave   6318   פּוֹטִיפַר   Gen. 39:1   א וְיוֹסֵף,
הוּרַד מִצְרָיְמָה; וַיִּקְנֵהוּ פּוֹטִיפַר סְרִיס פַּרְעֹה שַׂר הַטַּבָּחִים, אִישׁ מִצְרִי, מִיַּד הַיִּשְׁמְעֵאלִים, אֲשֶׁר
הוֹרִדֻהוּ שָׁמָּה.   1 And Joseph was brought down to Egypt; and Potiphar, an officer of
Pharaoh's, the captain of the guard, an Egyptian, bought him of the hand of the Ishmaelites,
that had brought him down thither.
46461   פּוֹטֵר   1   Verb - Qal Participle - masculine singular   1) to
separate, set free, remove, open, escape, burst through ; 1a) (Qal) ; 1a1) to remove (oneself),
escape ; 1a2) to set free, let out   6362   פָּטַר   Prov. 17:14   יד פּוֹטֵר
מַיִם, רֵאשִׁית מָדוֹן; וְלִפְנֵי הִתְגַּלַּע, הָרִיב נְטוֹשׁ.   14 The beginning of strife is as when one
letteth out water; therefore leave off contention, before the quarrel break out.
46462   פּוֹקֵד   1   Verb - Qal Participle - masculine singular   v ; 1) to
attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1)
to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in
vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review,
muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1)

to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Jer. 46:25 כה אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, הִנְנִי פוֹקֵד אֶל־אָמוֹן מִנֹּא, וְעַל־פַּרְעֹה וְעַל־מִצְרַיִם, וְעַל־אֱלֹהֶיהָ וְעַל־מְלָכֶיהָ; וְעַל־פַּרְעֹה--וְעַל הַבֹּטְחִים, בּוֹ. 25 The LORD of hosts, the God of Israel, saith: Behold, I will punish Amon of No, and Pharaoh, and Egypt, with her gods, and her kings; even Pharaoh, and them that trust in him;

46463 פּוֹר 1 Verb - Qal Infinitive Absolute 1) to break, frustrate ; 1a) (Hiphil) ; 1a1) to break, violate ; 1a2) to frustrate, make ineffectual ; 1b) (Hophal) ; 1b1) to be frustrated ; 1b2) to be broken ; 1b3) to break ; 1c) (Pilpel) to break to bits, shatter ; 2) to split, divide ; 2a) (Qal) to split, crack through ; 2b) (Poel) to break apart ; 2c) (Hithpoel) to be split, be cracked through 6565 פָּרַר Isa. 24:19 יט רֹעָה הִתְרֹעֲעָה, הָאָרֶץ; פּוֹר הִתְפּוֹרְרָה אֶרֶץ, מוֹט הִתְמוֹטְטָה אָרֶץ. 19 The earth is broken, broken down, the earth is crumbled in pieces, the earth trembleth and tottereth;

46464 פּוֹרֵעַ 2 Verb - Qal Participle - masculine singular 1) to lead, act as leader ; 2) to let go, let loose, ignore, let alone ; 2a) (Qal) ; 2a1) to let go, let loose ; 2a2) to let alone, avoid, neglect ; 2a3) to loosen ; 2b) (Niphal) to be let loose, be loosened of restraint ; 2c) (Hiphil) ; 2c1) to cause to refrain ; 2c2) to show lack of restraint ; 2c3) to let loose restraints 6544 פָּרַע Proverbs 13:18; 15:32 יח רֵישׁ וְקָלוֹן, פּוֹרֵעַ מוּסָר; וְשֹׁמֵר תּוֹכַחַת יְכֻבָּד. 18 Poverty and shame shall be to him that refuseth instruction; but he that regardeth reproof shall be honoured.

46465 פּוֹרַרְתָּ 1 Verb - Piel Perfect - second person masculine singular 1) to break, frustrate ; 1a) (Hiphil) ; 1a1) to break, violate ; 1a2) to frustrate, make ineffectual ; 1b) (Hophal) ; 1b1) to be frustrated ; 1b2) to be broken ; 1b3) to break ; 1c) (Pilpel) to break to bits, shatter ; 2) to split, divide ; 2a) (Qal) to split, crack through ; 2b) (Poel) to break apart ; 2c) (Hithpoel) to be split, be cracked through 6565 פָּרַר Psalm 74:13 יג אַתָּה פוֹרַרְתָּ בְעָזְּךָ יָם; שִׁבַּרְתָּ רָאשֵׁי תַנִּינִים, עַל-הַמָּיִם. 13 Thou didst break the sea in pieces by Thy strength; Thou didst shatter the heads of the sea-monsters in the waters.

46466 פּוֹרֵשׂ 1 Verb - Qal Participle - masculine singular 1) to spread, spread out, stretch, break in pieces ; 1a) (Qal) ; 1a1) to spread out, display ; 1a2) to spread over ; 1b) (Niphal) to be scattered, be spread out ; 1c) (Piel) ; 1c1) to spread out ; 1c1) to scatter 6566 פָּרַשׂ Prov. 29:5 ה גֶּבֶר, מַחֲלִיק עַל-רֵעֵהוּ; רֶשֶׁת, פּוֹרֵשׂ עַל-פְּעָמָיו. 5 A man that flattereth his neighbour spreadeth a net for his steps.

46467 פּוֹרָתָא 1 Noun proper - masculine singular Poratha = |fruitfulness| or |frustration|; 1)one of the ten sons of Haman, the enemy of Mordecai and Esther 6334 פּוֹרָ֫תָא Est. 9:8 ח

וְאֵת {ר} פּוֹרָתָא {ס} וְאֵת {ר} אֲדַלְיָא, {ס} וְאֵת {ר} אֲרִידָתָא. {ס} 8 and {S}
Poratha, and {S} Adalia, and {S} Aridatha,

46468 פּוֹשְׁעִים 1 Verb - Qal Participle - masculine plural 1) to rebel, transgress, revolt ; 1a) (Qal) ; 1a1) to rebel, revolt ; 1a2) to transgress ; 1b) (Niphal) to be rebelled against 6586 פָּשַׁע Isa. 46:8 ח זִכְרוּ־זֹאת, וְהִתְאֹשָׁשׁוּ; הָשִׁיבוּ פוֹשְׁעִים, עַל־לֵב. 8 Remember this, and stand fast; bring it to mind, O ye transgressors.

46469 פּוֹתָה 1 Verb - Qal Participle - feminine singular 1) to be spacious, be open, be wide ; 1a) (Qal) to be spacious or open or wide ; 1b) (Hiphil) to make spacious, make open ; 2) to be simple, entice, deceive, persuade ; 2a) (Qal) ; 2a1) to be open-minded, be simple, be naive ; 2a2) to be enticed, be deceived ; 2b) (Niphal) to be deceived, be gullible ; 2c) (Piel) ; 2c) (Piel) ; 2c1) to persuade, seduce ; 2c2) to deceive ; 2d) (Pual) ; 2d1) to be persuaded ; 2d2) to be deceived 6601 פָּתָה Hos. 7:11 יא וַיְהִי אֶפְרַיִם, כְּיוֹנָה פוֹתָה אֵין לֵב; מִצְרַיִם קָרָאוּ, אַשּׁוּר הָלָכוּ. 11 And Ephraim is become like a silly dove, without understanding; they call unto Egypt, they go to Assyria.

46470 פּוֹתֵחַ 1 Verb - Qal Participle - masculine singular 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605 פָּתַח Psalm 145:16 טז פּוֹתֵחַ אֶת-יָדֶךָ; וּמַשְׂבִּיעַ לְכָל-חַי רָצוֹן. 16 Thou openest Thy hand, and satisfiest every living thing with favour.

46471 פּוֹתֵר 1 וְאֵין־פּוֹתֵר Verb - Qal Participle - masculine singular 1) (Qal) to interpret (dreams) 6622 פָּתַר Gen. 41:8 ח וַיְהִי בַבֹּקֶר, וַתִּפָּעֶם רוּחוֹ, וַיִּשְׁלַח וַיִּקְרָא אֶת־כָּל־חַרְטֻמֵּי מִצְרַיִם, וְאֶת־כָּל־חֲכָמֶיהָ; וַיְסַפֵּר פַּרְעֹה לָהֶם אֶת־חֲלֹמוֹ, וְאֵין־פּוֹתֵר אוֹתָם לְפַרְעֹה. 8 And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof; and Pharaoh told them his dream; but there was none that could interpret them unto Pharaoh.

46472 פָּז 2 כְּלִי־פָז Noun - masculine singular 1) refined or pure gold 6337 פָּז Job 28:17; Cant. 5:15 יז לֹא-יַעַרְכֶנָּה זָהָב, וּזְכוֹכִית; וּתְמוּרָתָהּ כְּלִי-פָז 17 Gold and glass cannot equal it; neither shall the exchange thereof be vessels of fine gold.

46473 פָּז 2 Noun - masculine singular 1) refined or pure gold 6337 פָּז Psalm 21:3/4; Cant. 5:11 ד כִּי-תְקַדְּמֶנּוּ, בִּרְכוֹת טוֹב; תָּשִׁית לְרֹאשׁוֹ, עֲטֶרֶת פָּז. 4 For Thou meetest him with choicest blessings; Thou settest a crown of fine gold on his head.

46474 פְּזוּרָה 1 Verb - Qal Passive Participle - feminine singular 1) to scatter, disperse ; 1a) (Qal) ; 1a1) to scatter ; 1a2) scattered (participle) ; 1b) (Niphal) to be scattered ; 1c) (Piel) to scatter; 1d) (Pual) to be scattered 6340 פָּזַר Jer. 50:17 יז שֶׂה פְזוּרָה יִשְׂרָאֵל, אֲרָיוֹת הִדִּיחוּ; הָרִאשׁוֹן אֲכָלוֹ, מֶלֶךְ אַשּׁוּר, וְזֶה הָאַחֲרוֹן עִצְּמוֹ, נְבוּכַדְרֶאצַּר מֶלֶךְ בָּבֶל. {פ} 17 Israel is a scattered sheep, the lions have driven him away; first the king of Assyria hath devoured him, and last this Nebuchadrezzar king of Babylon hath broken his bones. {P}

46475 פִּזַּר 2 Verb - Piel Perfect - third person masculine singular 1)
to scatter, disperse ; 1a) (Qal) ; 1a1) to scatter ; 1a2) scattered (participle) ; 1b) (Niphal) to
be scattered ; 1c) (Piel) to scatter; 1d) (Pual) to be scattered 6340 פָּזַר
Psalm 53:6/5; 112:9 ו שָׁם, פָּחֲדוּ פַחַד-- לֹא-הָיָה-פָחַד: כִּי-אֱלֹהִים--פִּזַּר, עַצְמוֹת חֹנָךְ;
הֱבִשֹׁתָה, כִּי-אֱלֹהִים מְאָסָם. 6 There are they in great fear, where no fear was; {N} for
God hath scattered the bones of him that encampeth against thee; Thou hast put them to
shame, because God hath rejected them.

46476 פִּזְּרוּ 1 Verb - Piel Perfect - third person common plural 1) to
scatter, disperse ; 1a) (Qal) ; 1a1) to scatter ; 1a2) scattered (participle) ; 1b) (Niphal) to be
scattered ; 1c) (Piel) to scatter; 1d) (Pual) to be scattered 6340 פָּזַר Joel
4:2/3:2 ב וְקִבַּצְתִּי, אֶת־כָּל־הַגּוֹיִם, וְהוֹרַדְתִּים, אֶל־עֵמֶק יְהוֹשָׁפָט; וְנִשְׁפַּטְתִּי עִמָּם שָׁם, עַל־עַמִּי
וְנַחֲלָתִי יִשְׂרָאֵל אֲשֶׁר פִּזְּרוּ בַגּוֹיִם, וְאֶת־אַרְצִי, חִלֵּקוּ. 2 I will gather all nations, and will
bring them down into the valley of Jehoshaphat; and I will enter into judgment with them
there for My people and for My heritage Israel, whom they have scattered among the nations,
and divided My land.

46477 פִּזַּרְתָּ 1 Verb - Piel Perfect - second person masculine singular
1) to scatter, disperse ; 1a) (Qal) ; 1a1) to scatter ; 1a2) scattered (participle) ; 1b) (Niphal)
to be scattered ; 1c) (Piel) to scatter; 1d) (Pual) to be scattered 6340 פָּזַר
Psalm 89:11 יא אַתָּה דִכִּאתָ כֶחָלָל רָהַב; בִּזְרוֹעַ עֻזְּךָ, פִּזַּרְתָּ אוֹיְבֶיךָ. 11 Thou didst
crush Rahab, as one that is slain; Thou didst scatter Thine enemies with the arm of Thy
strength.

46478 פָּח 2 Noun - masculine singular 1) bird trap, trap, snare ; 1a)
bird trap (literal) ; 1b) of calamities, plots, source or agent of calamity (fig.) ; 2) plate (of
metal) 6341 פַּח Job 18:9; Prov. 7:23 ט יֹאחֵז בְּעָקֵב פָּח; יַחֲזֵק עָלָיו
צַמִּים. 9 A gin shall take him by the heel, and a snare shall lay hold on him.

46479 פַח 3 Noun - masculine singular 1) bird trap, trap, snare ; 1a)
bird trap (literal) ; 1b) of calamities, plots, source or agent of calamity (fig.) ; 2) plate (of
metal) 6341 פַּח Psalm 141:9; 142:4; Hos. 5:1 ט שָׁמְרֵנִי--מִידֵי פַח,
יָקְשׁוּ לִי; וּמֹקְשׁוֹת, פֹּעֲלֵי אָוֶן. 9 Keep me from the snare which they have laid for me, and
from the gins of the workers of iniquity.

46480 פַּח 5 Noun - masculine singular 1) bird trap, trap, snare ; 1a)
bird trap (literal) ; 1b) of calamities, plots, source or agent of calamity (fig.) ; 2) plate (of
metal) 6341 פַּח Psalm 119:110; 140:6; Hos. 9:8; Amos 3:5 קי נָתְנוּ
רְשָׁעִים פַּח לִי; וּמִפִּקּוּדֶיךָ, לֹא תָעִיתִי. 110 The wicked have laid a snare for me; yet went
I not astray from Thy precepts.

46481 פָּחַד 3 בְּלִי־פָחַד Noun - masculine singular 1) terror,
dread ; 1a) dread ; 1b) object of dread 6343 פַּחַד Job 39:16; Psalms 14:5;
53:6 טז הִקְשִׁיחַ בָּנֶיהָ לְּלֹא-לָהּ; לְרִיק יְגִיעָהּ בְּלִי-פָחַד. 16 She is hardened against
her young ones, as if they were not hers; though her labour be in vain, she is without fear;

46482 פָּחַד 1 Verb - Qal Perfect - third person masculine singular 1)
to fear, tremble, revere, dread, be in awe or dread ; 1a) (Qal) ; 1a1) to be in dread ; 1a2) to

be in awe; 1b) (Piel) to be in great dread ; 1c) (Hiphil) to cause to dread 6342
פָּחַד Psalm 119:161 קסא שָׂרִים, רְדָפוּנִי חִנָּם; ומדבריך (וּמִדְּבָרְךָ), פָּחַד לִבִּי.
161 SHIN. Princes have persecuted me without a cause; but my heart standeth in awe of Thy words.

46483 פַּחַד־ 5 פַּחַד־יְהוָה Noun - masculine singular 1) terror, dread ; 1a) dread ; 1b) object of dread 6343 פַּ֫חַד 2 Chr. 14:13; 19:7; Job 3:25; 31:23; Psalms 53:6 יג וַיַּכּוּ, אֵת כָּל־הֶעָרִים סְבִיבוֹת גְּרָר־־כִּי־הָיָה פַחַד־יְהוָה, עֲלֵיהֶם; וַיָּבֹזּוּ, אֶת־כָּל־הֶעָרִים, כִּי־בִזָּה רַבָּה, הָיְתָה בָהֶם. 13 And they smote all the cities round about Gerar; for a terror from the LORD came upon them; and they spoiled all the cities; for there was much spoil in them.

46484 פַּחַד־ 16 פַּחַד־יְהוָה Noun - masculine singular 1) terror, dread ; 1a) dread ; 1b) object of dread 6343 פַּ֫חַד 1 Sam. 11:7; 2 Chr. 14:13; 17:10; 19:7; 20:29; Est. 8:17; 9:3; Job 3:25; 4:14; 22:10; 31:23; Psalm 36:2; 53:6; Isa. 2:10, 19, 21; 24:17; Jer. 30:5; 48:43; 49:5; Lamentations 3:47 ז וַיִּקַּח צֶמֶד בָּקָר וַיְנַתְּחֵהוּ, וַיְשַׁלַּח בְּכָל־גְּבוּל יִשְׂרָאֵל בְּיַד הַמַּלְאָכִים לֵאמֹר, אֲשֶׁר אֵינֶנּוּ יֹצֵא אַחֲרֵי שָׁאוּל וְאַחַר שְׁמוּאֵל, כֹּה יֵעָשֶׂה לִבְקָרוֹ; וַיִּפֹּל פַּחַד־יְהוָה עַל־הָעָם, וַיֵּצְאוּ כְּאִישׁ אֶחָד. 7 And he took a yoke of oxen, and cut them in pieces, and sent them throughout all the borders of Israel by the hand of messengers, saying: 'Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen.' And the dread of the LORD fell on the people, and they came out as one man.

46485 פָּחָדוּ 1 Verb - Qal Perfect - third person common plural 1) to fear, tremble, revere, dread, be in awe or dread ; 1a) (Qal) ; 1a1) to be in dread ; 1a2) to be in awe; 1b) (Piel) to be in great dread ; 1c) (Hiphil) to cause to dread 6342 פָּחַד Psalm 78:53 נג וַיַּנְחֵם לָבֶטַח, וְלֹא פָחָדוּ; וְאֶת-אוֹיְבֵיהֶם, כִּסָּה הַיָּם. 53 And He led them safely, and they feared not; but the sea overwhelmed their enemies.

46486 פָּחֲדוּ 1 Verb - Qal Perfect - third person common plural 1) to fear, tremble, revere, dread, be in awe or dread ; 1a) (Qal) ; 1a1) to be in dread ; 1a2) to be in awe; 1b) (Piel) to be in great dread ; 1c) (Hiphil) to cause to dread 6342 פָּחַד Jer. 36:24 כד וְלֹא פָחֲדוּ, וְלֹא קָרְעוּ אֶת־בִּגְדֵיהֶם־־הַמֶּלֶךְ, וְכָל־עֲבָדָיו, הַשֹּׁמְעִים, אֵת כָּל־הַדְּבָרִים הָאֵלֶּה. 24 Yet they were not afraid, nor rent their garments, neither the king, nor any of his servants that heard all these words.

46487 פָּחֲדוּ־ 4 Verb - Qal Perfect - third person common plural 1) to fear, tremble, revere, dread, be in awe or dread ; 1a) (Qal) ; 1a1) to be in dread ; 1a2) to be in awe; 1b) (Piel) to be in great dread ; 1c) (Hiphil) to cause to dread 6342 פָּחַד Psalms 14:5; 53:6; Isa. 33:14; Jer. 36:16 ה שָׁם, פָּחֲדוּ פָחַד:כִּי־אֱלֹהִים, בְּדוֹר צַדִּיק. 5 There are they in great fear; for God is with the righteous generation.

46488 פַּחֲדָו 1 פַּחֲדָיוqere פַּחֲדָו ;kethib; Noun - common masculine singular construct | suffix third person masculine singular homonym 2 kethib thighs 6344 פַּחַד Job 40:17 יז יַחְפֹּץ זְנָבוֹ כְמוֹ־אָרֶז; גִּידֵי פַחֲדָו יְשֹׂרָגוּ. 17 He straineth his tail like a cedar; the sinews of his thighs are knit together.

46489 פַּחְדּוֹ 1 אֶת־פַּחְדּוֹ Noun - masculine singular construct | third
person masculine singular 1) terror, dread ; 1a) dread ; 1b) object of dread 6343
פַּ֫חַד 1 Chr. 14:17 יז וַיֵּצֵא שֵׁם־דָּוִיד, בְּכָל־הָאֲרָצוֹת; וַיהוָה נָתַן אֶת־פַּחְדּוֹ, עַל־כָּל־
הַגּוֹיִם. 17 And the fame of David went out into all lands; and the LORD brought the fear
of him upon all nations.

46490 פַּחֲדָיו 1 פַּחֲדָוkethib פַּחֲדוֹ ;qere; Noun - common masculine
dual construct | suffix third person masculine singular homonym 2 qere thighs
6344 פַּחַד Job 40:17 יז יַחְפֹּץ זְנָבוֹ כְמוֹ־אָרֶז; גִּידֵי פַחֲדָו יְשֹׂרָגוּ. 17 He
straineth his tail like a cedar; the sinews of his thighs are knit together.

46491 פְּחָדִים 1 קוֹל־פְּחָדִים Noun - masculine plural 1)
terror, dread ; 1a) dread ; 1b) object of dread 6343 פַּ֫חַד Job 15:21
כא קוֹל־פְּחָדִים בְּאָזְנָיו; בַּשָּׁלוֹם, שׁוֹדֵד יְבוֹאֶנּוּ. 21 A sound of terrors is in his ears: in
prosperity the destroyer shall come upon him.

46492 פַּחְדְּכֶם 1 Noun - masculine singular construct | second person
masculine plural 1) terror, dread ; 1a) dread ; 1b) object of dread 6343
פַּ֫חַד Prov. 1:26 כו גַּם-אֲנִי, בְּאֵידְכֶם אֶשְׂחָק; אֶלְעַג, בְּבֹא פַחְדְּכֶם. 26 I also, in
your calamity, will laugh, I will mock when your dread cometh;

46493 פַּחְדְּכֶם 2 Noun - masculine singular construct | second person
masculine plural 1) terror, dread ; 1a) dread ; 1b) object of dread 6343
פַּ֫חַד Deut. 11:25; Proverbs 1:27 כה לֹא־יִתְיַצֵּב אִישׁ, בִּפְנֵיכֶם: פַּחְדְּכֶם וּמוֹרַאֲכֶם יִתֵּן
יְהוָה אֱלֹהֵיכֶם, עַל־פְּנֵי כָל־הָאָרֶץ אֲשֶׁר תִּדְרְכוּ־בָהּ, כַּאֲשֶׁר, דִּבֶּר לָכֶם. {ס} 25 There shall
no man be able to stand against you: the LORD your God shall lay the fear of you and the
dread of you upon all the land that ye shall tread upon, as He hath spoken unto you. {S}

46494 פַּחְדְּךָ 1 Noun - masculine singular construct | second person
masculine singular 1) terror, dread ; 1a) dread ; 1b) object of dread 6343
פַּ֫חַד Deut. 2:25 כה הַיּוֹם הַזֶּה, אָחֵל תֵּת פַּחְדְּךָ וְיִרְאָתְךָ, עַל־פְּנֵי הָעַמִּים, תַּחַת כָּל־
הַשָּׁמָיִם--אֲשֶׁר יִשְׁמְעוּן שִׁמְעֲךָ, וְרָגְזוּ וְחָלוּ מִפָּנֶיךָ. 25 This day will I begin to put the dread
of thee and the fear of thee upon the peoples that are under the whole heaven, who, when
they hear the report of thee, shall tremble, and be in anguish because of thee.'

46495 פַּחְדָּם 2 Noun - masculine singular construct | third person
masculine plural 1) terror, dread ; 1a) dread ; 1b) object of dread 6343
פַּ֫חַד Est. 9:2; Psalms 105:38 ב נִקְהֲלוּ הַיְּהוּדִים בְּעָרֵיהֶם, בְּכָל־מְדִינוֹת הַמֶּלֶךְ
אֲחַשְׁוֵרוֹשׁ, לִשְׁלֹחַ יָד, בִּמְבַקְשֵׁי רָעָתָם; וְאִישׁ לֹא־עָמַד לִפְנֵיהֶם, כִּי־נָפַל פַּחְדָּם עַל־כָּל־הָעַמִּים.
2 the Jews gathered themselves together in their cities throughout all the provinces of the king
Ahasuerus, to lay hand on such as sought their hurt; and no man could withstand them; for the
fear of them was fallen upon all the peoples.

46496 פָּחַדְתִּי 1 Verb - Qal Perfect - first person common singular 1)
to fear, tremble, revere, dread, be in awe or dread ; 1a) (Qal) ; 1a1) to be in dread ; 1a2) to
be in awe; 1b) (Piel) to be in great dread ; 1c) (Hiphil) to cause to dread 6342
פָּחַד Job 3:25 כה כִּי פַחַד פָּחַדְתִּי, וַיֶּאֱתָיֵנִי; וַאֲשֶׁר יָגֹרְתִּי, יָבֹא לִי. 25 For the
thing which I did fear is come upon me, and that which I was afraid of hath overtaken me.

46497 פַּחְדָּתִי 1 Noun - feminine singular construct | first person common singular 1) dread, fear, awe, religious awe 6345 פַּחְדַּת Jer. 2:19
יט תְּיַסְּרֵךְ רָעָתֵךְ, וּמְשֻׁבוֹתַיִךְ תּוֹכִחֻךְ, וּדְעִי וּרְאִי כִּי־רַע וָמָר, עָזְבֵךְ אֶת־יְהוָה אֱלֹהָיִךְ; וְלֹא פַחְדָּתִי
אֵלַיִךְ, נְאֻם־אֲדֹנָי יְהוִה צְבָאוֹת. 19 Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that it is an evil and a bitter thing, that thou hast forsaken the LORD thy God, neither is My fear in thee, saith the Lord GOD of hosts.

46498 פֶּחָה 1 Noun - masculine singular 1) governor 6347
פֶּחָה Ezr. 5:14 יד וְאַף מָאנַיָּא דִי־בֵית־אֱלָהָא, דִּי דַהֲבָה וְכַסְפָּא, דִּי נְבוּכַדְנֶצַּר הַנְפֵּק
מִן־הֵיכְלָא דִּי בִירוּשְׁלֶם, וְהֵיבֵל הִמּוֹ לְהֵיכְלָא דִּי בָבֶל--הַנְפֵּק הִמּוֹ כּוֹרֶשׁ מַלְכָּא, מִן־הֵיכְלָא דִּי בָבֶל,
וִיהִיבוּ לְשֵׁשְׁבַּצַּר שְׁמֵהּ, דִּי פֶחָה שָׂמֵהּ. 14 And the gold and silver vessels also of the house of God, which Nebuchadnezzar took out of the temple that was in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto one whose name was Sheshbazzar, whom he had made governor;

46499 פַּחֲווֹת 2 עַל־פַּחֲווֹת Noun - masculine plural construct
1) governor 6346 פֶּחָה Neh. 2:7, 9 ז וָאוֹמַר, לַמֶּלֶךְ--אִם-עַל-הַמֶּלֶךְ טוֹב,
אִגְּרוֹת יִתְּנוּ-לִי עַל-פַּחֲווֹת עֵבֶר הַנָּהָר: אֲשֶׁר, יַעֲבִירוּנִי, עַד אֲשֶׁר-אָבוֹא, אֶל-יְהוּדָה. 7 Moreover I said unto the king: 'If it please the king, let letters be given me to the governors beyond the River, that they may let me pass through till I come unto Judah;

46500 פַּחוֹת 5 Noun - masculine plural 1) governor 6346
פֶּחָה 1 Kings 20:24; Jer. 51:23; Ezek. 23:6, 12, 23 כד וְאֶת־הַדָּבָר הַזֶּה, עֲשֵׂה: הָסֵר
הַמְּלָכִים אִישׁ מִמְּקֹמוֹ, וְשִׂים פַּחוֹת תַּחְתֵּיהֶם. 24 And do this thing: take the kings away, every man out of his place, and put governors in their room:

46501 פַּחוֹתֶיהָ 2 אֶת־פַּחוֹתֶיהָ Noun - masculine plural construct | third person feminine singular 1) governor 6346 פֶּחָה Jer. 51:28, 57
כח קַדְּשׁוּ עָלֶיהָ גוֹיִם אֶת־מַלְכֵי מָדַי, אֶת־פַּחוֹתֶיהָ וְאֶת־כָּל־סְגָנֶיהָ, וְאֵת, כָּל־אֶרֶץ מֶמְשַׁלְתּוֹ. 28 Prepare against her the nations, the kings of the Medes, the governors thereof, and all the deputies thereof, and all the land of his dominion.

46502 פַּחַז 1 Noun - masculine singular 1) recklessness, wantonness, unbridled license, frothiness 6349 פַּ֫חַז Genesis 49:4 ד פַּחַז כַּמַּיִם אַל־
תּוֹתַר, כִּי עָלִיתָ מִשְׁכְּבֵי אָבִיךָ; אָז חִלַּלְתָּ, יְצוּעִי עָלָה. {פ} 4 Unstable as water, have not thou the excellency; because thou wentest up to thy father's bed; then defiledst thou it--he went up to my couch. {P}

46503 פֹּחֲזִים 1 Verb - Qal Participle - masculine plural 1) (Qal) to be wanton, be reckless, be frothy 6348 פָּחַז Zeph. 3:4 ד נְבִיאֶיהָ,
פֹּחֲזִים, אַנְשֵׁי, בֹּגְדוֹת; כֹּהֲנֶיהָ, חִלְּלוּ־קֹדֶשׁ, חָמְסוּ, תּוֹרָה. 4 Her prophets are wanton and treacherous persons; her priests have profaned that which is holy, they have done violence to the law.

46504 פַּחֵי 1 אֶת־פַּחֵי Noun - masculine plural construct 1) bird trap, trap, snare ; 1a) bird trap (literal) ; 1b) of calamities, plots, source or agent of calamity (fig.) ; 2) plate (of metal) 6341 פַּח Exod. 39:3 ג וַיְרַקְּעוּ

אֶת־פַּחֵי הַזָּהָב, וְקִצֵּץ פְּתִילִם, לַעֲשׂוֹת בְּתוֹךְ הַתְּכֵלֶת וּבְתוֹךְ הָאַרְגָּמָן, וּבְתוֹךְ תּוֹלַעַת הַשָּׁנִי וּבְתוֹךְ
הַשֵּׁשׁ־־מַעֲשֵׂה, חֹשֵׁב. 3 And they did beat the gold into thin plates, and cut it into threads,
to work it in the blue, and in the purple, and in the scarlet, and in the fine linen, the work of
the skilful workman.

46505 פַּחִים 2 Noun - masculine plural 1) bird trap, trap, snare ; 1a)
bird trap (literal) ; 1b) of calamities, plots, source or agent of calamity (fig.) ; 2) plate (of
metal) 6341 פַּח Num. 17:3; Job 22:10 ג אֵת מַחְתּוֹת הַחַטָּאִים הָאֵלֶּה
בְּנַפְשֹׁתָם, וְעָשׂוּ אֹתָם רִקֻּעֵי פַחִים צִפּוּי לַמִּזְבֵּחַ--כִּי-הִקְרִיבֻם לִפְנֵי-יְהוָה, וַיִּקְדָּשׁוּ; וְיִהְיוּ לְאוֹת, לִבְנֵי
יִשְׂרָאֵל. 3 even the fire-pans of these men who have sinned at the cost of their lives, and
let them be made beaten plates for a covering of the altar--for they are become holy, because
they were offered before the LORD--that they may be a sign unto the children of Israel.'

46506 פַּחִים 2 Noun - masculine plural 1) bird trap, trap, snare ; 1a)
bird trap (literal) ; 1b) of calamities, plots, source or agent of calamity (fig.) ; 2) plate (of
metal) 6341 פַּח Psalm 11:6; Prov. 22:5 ו יַמְטֵר עַל-רְשָׁעִים, פַּחִים:
אֵשׁ וְגָפְרִית, וְרוּחַ זִלְעָפוֹת--מְנָת כּוֹסָם. 6 Upon the wicked He will cause to rain coals; fire
and brimstone and burning wind shall be the portion of their cup.

46507 פֶּחָם 3 Noun - masculine singular 1) coal, charcoal, ember
6352 פֶּחָם Neh. 5:14; Prov. 26:21; Isa. 54:16 יד גַּם מִיּוֹם אֲשֶׁר-צִוָּה אוֹתִי,
לִהְיוֹת פֶּחָם בְּאֶרֶץ יְהוּדָה, מִשְּׁנַת עֶשְׂרִים וְעַד שְׁנַת שְׁלֹשִׁים וּשְׁתַּיִם לְאַרְתַּחְשַׁסְתְּא הַמֶּלֶךְ, שָׁנִים שְׁתֵּים
עֶשְׂרֵה--אֲנִי וְאַחַי, לֶחֶם הַפֶּחָה לֹא אָכַלְתִּי. 14 Moreover from the time that I was appointed
to be their governor in the land of Judah, from the twentieth year even unto the two and
thirtieth year of Artaxerxes the king, that is, twelve years, I and my brethren have not eaten
the bread of the governor.

46508 פֶּחָר 1 דִּי־פֶחָר Noun - masculine singular 1) potter
6353 פֶּחָר Dan. 2:41 מא וְדִי־חֲזַיְתָה רַגְלַיָּא וְאֶצְבְּעָתָא, מנהון (מִנְּהֵן) חֲסַף דִּי־
פֶחָר ומנהון (וּמִנְּהֵן) פַּרְזֶל־־מַלְכוּ פְלִיגָה תֶּהֱוֵה, וּמִן־נִצְבְּתָא דִי־פַרְזְלָא לֶהֱוֵא־בַהּ; כָּל־קֳבֵל דִּי
חֲזַיְתָה, פַּרְזְלָא מְעָרַב בַּחֲסַף טִינָא. 41 And whereas thou sawest the feet and toes, part of
potters' clay, and part of iron, it shall be a divided kingdom; but there shall be in it of the
firmness of the iron, forasmuch as thou sawest the iron mixed with miry clay.

46509 פָּחַת 1 פִּי־פָחַת Noun - masculine singular 1) pit, hole
6354 פַּחַת Jer. 48:28 כח עִזְבוּ עָרִים וְשִׁכְנוּ בַּסֶּלַע, יֹשְׁבֵי מוֹאָב; וִהְיוּ כְיוֹנָה,
תְּקַנֵּן בְּעֶבְרֵי פִי־פָחַת. 28 O ye that dwell in Moab, leave the cities, and dwell in the rock;
and be like the dove that maketh her nest in the sides of the pit's mouth.

46510 פַּחַת 4 Noun - masculine singular construct 1) governor
6346 פֶּחָה 2 Kings 18:24; Ezr. 2:6; Neh. 7:11; Isa. 36:9 כד וְאֵיךְ תָּשִׁיב, אֵת
פְּנֵי פַחַת אַחַד עַבְדֵי אֲדֹנִי־־הַקְּטַנִּים; וַתִּבְטַח לְךָ עַל־מִצְרַיִם, לְרֶכֶב וּלְפָרָשִׁים. 24 How then
canst thou turn away the face of one captain, even of the least of my masters servants? and yet
thou puttest thy trust on Egypt for chariots and for horsemen!

46511 פַּחַת־ 14 Noun - masculine singular construct 1) governor
6346 פֶּחָה Ezr. 5:3, 6; 6:6f, 13; 8:4; 10:30; Neh. 3:7, 11; 10:15; Hag. 1:1, 14; 2:2, 21
ג בֵּהּ־זִמְנָא אֲתָה עֲלֵיהוֹן תַּתְּנַי פַּחַת עֲבַר־נַהֲרָה, וּשְׁתַר בּוֹזְנַי־־וּכְנָוָתְהוֹן; וְכֵן, אָמְרִין לְהֹם־־מַן־שָׂם לְכֹם

{ס} טְעֵם בַּיְתָא דְנָה לִבְּנֵא, וְאֻשַּׁרְנָא דְנָה לְשַׁכְלָלָה. 3 At the same time came to them
Tattenai, the governor beyond the River, and Shethar-bozenai, and their companions, and said
thus unto them: 'Who gave you a decree to build this house, and to finish this structure?' {S}
46512 פְּחֶתֶת 1 Noun - feminine singular 1) a boring or eating out,
hole, hollow ; 1a) of leprous decay in garment 6356 פְּחֶ֫תֶת Lev. 13:55
ה וְרָאָה הַכֹּהֵן אַחֲרֵי הֻכַּבֵּס אֶת־הַנֶּגַע, וְהִנֵּה לֹא־הָפַךְ הַנֶּגַע אֶת־עֵינוֹ וְהַנֶּגַע לֹא־פָשָׂה־־טָמֵא הוּא, בָּאֵשׁ
תִּשְׂרְפֶנּוּ: פְּחֶתֶת הִוא, בְּקָרַחְתּוֹ אוֹ בְגַבַּחְתּוֹ. 55 And the priest shall look, after that the
plague is washed; and, behold, if the plague have not changed its colour, and the plague be not
spread, it is unclean; thou shalt burn it in the fire; it is a fret, whether the bareness be within
or without.
46513 פִּטְדָה 3 Noun - feminine singular 1) topaz or chrysolite ; 1a)
a precious stone 6357 פִּטְדָה Exod. 28:17; 39:10; Ezek. 28:13 יז
וּמִלֵּאתָ בוֹ מִלֻּאַת אֶבֶן, אַרְבָּעָה טוּרִים אָבֶן: טוּר, אֹדֶם פִּטְדָה וּבָרֶקֶת־־הַטּוּר, הָאֶחָד. 17 And
thou shalt set in it settings of stones, four rows of stones: a row of carnelian, topaz, and
smaragd shall be the first row;
46514 פִּטְדַת 1 פִּטְדַת־כּוּשׁ Verb - Piel Perfect - third person
masculine singular 1) to scatter, disperse ; 1a) (Qal) ; 1a1) to scatter ; 1a2) scattered
(participle) ; 1b) (Niphal) to be scattered ; 1c) (Piel) to scatter; 1d) (Pual) to be scattered
6340 פָּזַר Job 28:19 יט לֹא-יַעַרְכֶנָּה, פִּטְדַת-כּוּשׁ; בְּכֶתֶם טָהוֹר, לֹא תְסֻלֶּה.
19 The topaz of Ethiopia shall not equal it, neither shall it be valued with pure gold.
46515 פְּטוּרִים 1 פְּטִירִיםkethib; Verb - Qal Passive participle -
masculine plural no state qere 1) to separate, set free, remove, open, escape, burst
through ; 1a) (Qal) ; 1a1) to remove (oneself), escape ; 1a2) to set free, let out 6362
פָּטַר 1 Chr. 9:33 לג וְאֵלֶּה הַמְשֹׁרְרִים רָאשֵׁי אָבוֹת לַלְוִיִּם, בַּלְּשָׁכֹת־־פטירים
(פְּטוּרִים): כִּי־יוֹמָם וָלַיְלָה עֲלֵיהֶם, בַּמְּלָאכָה. 33 And these are the singers, heads of
fathers' houses of the Levites, who dwelt in the chambers and were free from other service; for
they were employed in their work day and night.
46516 פְּטִירִים 1 פְּטוּרִיםqere; Noun - common masculine plural
absolute kethib set free, release, 6359 פָּטִיר 1 Chr. 9:33
לג וְאֵלֶּה הַמְשֹׁרְרִים רָאשֵׁי אָבוֹת לַלְוִיִּם, בַּלְּשָׁכֹת־־פטירים (פְּטוּרִים): כִּי־יוֹמָם וָלַיְלָה עֲלֵיהֶם,
בַּמְּלָאכָה. 33 And these are the singers, heads of fathers' houses of the Levites, who
dwelt in the chambers and were free from other service; for they were employed in their work
day and night.
46517 פַּטִּישׁ 2 Noun - masculine singular construct 1) forge
hammer, hammer 6360 פַּטִּישׁ Isa. 41:7; Jer. 50:23 ז וַיְחַזֵּק חָרָשׁ אֶת־
צֹרֵף, מַחֲלִיק פַּטִּישׁ אֶת־הוֹלֶם פָּעַם; אֹמֵר לַדֶּבֶק טוֹב הוּא, וַיְחַזְּקֵהוּ בְמַסְמְרִים לֹא יִמּוֹט. {ס}
7 So the carpenter encouraged the goldsmith, and he that smootheth with the hammer him
that smiteth the anvil, saying of the soldering: 'It is good'; and he fastened it with nails, that it
should not be moved. {S}
46518 פַּטִּישֵׁיהוֹן 1 פַּטְּשֵׁיהוֹןqere ; Noun - common masculine plural
construct | suffix third person masculine plural kethib 1) mantle, coat ; 1a) meaning

dubious; perhaps also 'a babouche' (oriental slipper) 5622 פַּטַּשׁ Dan 3:21
כא בֵּאדַיִן גֻּבְרַיָּא אִלֵּךְ, כְּפִתוּ בְּסַרְבָּלֵיהוֹן פטישיהון (פַּטְּשֵׁיהוֹן), וְכַרְבְּלָתְהוֹן, וּלְבֻשֵׁיהוֹן; וּרְמִיו, לְגוֹא־אַתּוּן נוּרָא יָקִדְתָּא. 21 Then these men were bound in their cloaks, their tunics, and their robes, and their other garments, and were cast into the midst of the burning fiery furnace.

46519 פָּטַר 1 Verb - Qal Perfect - third person masculine singular 1) to separate, set free, remove, open, escape, burst through ; 1a) (Qal) ; 1a1) to remove (oneself), escape ; 1a2) to set free, let out 6362 פָּטַר 2 Chr. 23:8 ח
וַיַּעֲשׂוּ הַלְוִיִּם וְכָל־יְהוּדָה, כְּכֹל אֲשֶׁר־צִוָּה יְהוֹיָדָע הַכֹּהֵן, וַיִּקְחוּ אִישׁ אֶת־אֲנָשָׁיו, בָּאֵי הַשַּׁבָּת עִם יוֹצְאֵי הַשַּׁבָּת: כִּי לֹא פָטַר יְהוֹיָדָע הַכֹּהֵן, אֶת־הַמַּחְלְקוֹת. 8 So the Levites and all Judah did according to all that Jehoiada the priest commanded; and they took every man his men, those that were to come in on the sabbath, with those that were to go out on the sabbath; for Jehoiada the priest dismissed not the courses.

46520 פֶּטֶר 10 Noun - masculine singular construct 1) firstborn, firstling, that which separates or first opens 6363 פֶּ֫טֶר Exod. 13:2, 12f, 15; 34:19; Num. 3:12; 18:15; Ezek. 20:26 ב קַדֶּשׁ־לִי כָל־בְּכוֹר פֶּטֶר כָּל־רֶחֶם, בִּבְנֵי יִשְׂרָאֵל--בָּאָדָם, וּבַבְּהֵמָה: לִי, הוּא. 2 'Sanctify unto Me all the first-born, whatsoever openeth the womb among the children of Israel, both of man and of beast, it is Mine.'

46521 פִּטְרַת 1 Noun - feminine singular construct 1) firstborn, firstling, that which separates or first opens 6363 פֶּ֫טֶר Num. 8:16
טז כִּי נְתֻנִים נְתֻנִים הֵמָּה לִי, מִתּוֹךְ בְּנֵי יִשְׂרָאֵל: תַּחַת פִּטְרַת כָּל-רֶחֶם בְּכוֹר כֹּל, מִבְּנֵי יִשְׂרָאֵל--לָקַחְתִּי אֹתָם, לִי. 16 For they are wholly given unto Me from among the children of Israel; instead of all that openeth the womb, even the first-born of all the children of Israel, have I taken them unto Me.

46522 פַּטְּשֵׁיהוֹן 1 פַּטִּישֵׁיהוֹןkethib ; Noun - common masculine plural construct | suffix third person masculine plural Ed:Yathir readings qere 1) mantle, coat ; 1a) meaning dubious; perhaps also 'a babouche' (oriental slipper) 5622 פַּטַּשׁ Dan 3:21 כא בֵּאדַיִן גֻּבְרַיָּא אִלֵּךְ, כְּפִתוּ בְּסַרְבָּלֵיהוֹן פטישיהון (פַּטְּשֵׁיהוֹן), וְכַרְבְּלָתְהוֹן, וּלְבֻשֵׁיהוֹן; וּרְמִיו, לְגוֹא־אַתּוּן נוּרָא יָקִדְתָּא. 21 Then these men were bound in their cloaks, their tunics, and their robes, and their other garments, and were cast into the midst of the burning fiery furnace.

46523 פִּי־ 27 כִּי־פִי Noun - masculine singular construct peh; 1) mouth ; 1a) mouth (of man); 1b) mouth (as organ of speech) ; 1c) mouth (of animals) ; 1d) mouth, opening, orifice (of a well, river, etc) ; 1e) extremity, end pim ; 2) a weight equal toone third of a shekel, occurs only in 1Sa 13:21 6310 פֶּה Gen. 45:12; Exod. 28:32; Deut. 8:3; 32:1; Jdg. 11:35; Job 16:5; 19:16; 33:2; 40:4; Psalm 19:15; 54:4; 71:8; 78:1; 109:2; Prov. 4:5; 5:7; 7:24; 8:8; 12:14; 13:2; 18:4, 20; Eccl. 10:12; Isa. 34:16; Jer. 48:28; Hos. 6:5; Mic. 4:4 יב וְהִנֵּה עֵינֵיכֶם רֹאוֹת, וְעֵינֵי אָחִי בִנְיָמִין: כִּי־פִי, הַמְדַבֵּר אֲלֵיכֶם. 12 And, behold, your eyes see, and the eyes of my brother Benjamin, that it is my mouth that speaketh unto you.

46524 פִּי 112 עַל־פִּי Noun - masculine singular construct peh; 1) mouth ; 1a) mouth (of man); 1b) mouth (as organ of speech) ; 1c) mouth (of animals) ;

1d) mouth, opening, orifice (of a well, river, etc) ; 1e) extremity, end pim ; 2) a weight equal toone third of a shekel, occurs only in 1Sa 13:21 6310 פֶּה Gen. 29:2f, 8, 10; 43:7; 45:12, 21; Exod. 14:2, 9; 17:1; 28:32; 34:27; 38:21; Lev. 24:12; 27:8, 18; Num. 3:16, 39, 51; 4:27, 37, 41, 45, 49; 9:18, 20, 23; 10:13; 13:3; 14:41; 20:24; 22:18, 28; 24:13; 26:56; 27:14; 33:2, 7, 38; 36:5; Deut. 1:26, 43; 8:3; 9:23; 17:6, 10f; 19:15; 21:17; 32:1; 34:5; Jos. 9:14; 10:18, 22, 27; 15:13; 17:4; 19:50; 21:3; 22:9; Jdg. 11:35; 1 Sam. 2:1; 12:14f; 15:24; 2 Sam. 13:32; 1 Kings 13:21, 26; 2 Kings 2:9; 23:35; 24:3; Job 7:11; 9:20; 16:5; 19:16; 33:2; 40:4; Psalm 17:3; 19:15; 37:30; 39:10; 49:4; 54:4; 63:6, 12; 66:14, 17; 71:8, 15; 78:1f; 109:2; 119:108, 131; 133:2; 145:21; Prov. 4:5; 5:7; 7:24; 8:8; 10:11, 31; 12:14; 13:2; 18:4, 7, 20; 22:6, 14; Eccl. 8:2; 10:12; Isa. 1:20; 6:7; 19:7; 34:16; 40:5; 49:2; 58:14; 62:2; Jer. 1:9; 9:11; 48:28; Ezek. 3:2; 33:22; Daniel 10:3, 16; Hos. 6:5; Amos 6:5; Mic. 4:4; Nah. 3:12; Zech. 13:8 ב וַיַּרְא וְהִנֵּה בְאֵר בַּשָּׂדֶה, וְהִנֵּה־שָׁם שְׁלֹשָׁה עֶדְרֵי־צֹאן רֹבְצִים עָלֶיהָ--כִּי מִן־הַבְּאֵר הַהִוא, יַשְׁקוּ הָעֲדָרִים; וְהָאֶבֶן גְּדֹלָה, עַל־פִּי הַבְּאֵר. 2 And he looked, and behold a well in the field, and, lo, three flocks of sheep lying there by it.--For out of that well they watered the flocks. And the stone upon the well's mouth was great.

46525 פִּיהָ 2 Noun - masculine singular construct | third person feminine singular peh; 1) mouth ; 1a) mouth (of man); 1b) mouth (as organ of speech) ; 1c) mouth (of animals) ; 1d) mouth, opening, orifice (of a well, river, etc) ; 1e) extremity, end pim ; 2) a weight equal toone third of a shekel, occurs only in 1Sa 13:21 6310 פֶּה Prov. 30:20; Isa. 5:14 כ כֵּן, דֶּרֶךְ אִשָּׁה--מְנָאָפֶת: אָכְלָה, וּמָחֲתָה פִיהָ; וְאָמְרָה, לֹא-פָעַלְתִּי אָוֶן. 20 So is the way of an adulterous woman; {N} she eateth, and wipeth her mouth, and saith: 'I have done no wickedness.' {P}

46526 פִּיָּה 1 יְפֵה־פִיָּה Adjective - feminine singular 1) pretty (reduplication with the force of the diminutive) ; 1a) fair of mouth (lit.) ; 2) (CLBL) very beautiful 3304 יְפֵה־פִיָּה Jer. 46:20 כ עֶגְלָה יְפֵה־פִיָּה, מִצְרָיִם; קֶרֶץ מִצָּפוֹן, בָּא בָא. 20 Egypt is a very fair heifer; but the gadfly out of the north is come, it is come.

46527 פִּיהָ 13 אֶת־פִּיהָ Noun - masculine singular construct | third person feminine singular peh; 1) mouth ; 1a) mouth (of man); 1b) mouth (as organ of speech) ; 1c) mouth (of animals) ; 1d) mouth, opening, orifice (of a well, river, etc) ; 1e) extremity, end pim ; 2) a weight equal toone third of a shekel, occurs only in 1Sa 13:21 6310 פֶּה Gen. 4:11; 24:57; Num. 16:30, 32; 26:10; Deut. 11:6; 1 Sam. 1:12; 1 Kings 7:31; Job 5:16; Psalms 69:16; 107:42; Prov. 30:20; 31:26; Isa. 5:14; Zech. 5:8 יא וְעַתָּה, אָרוּר אָתָּה, מִן־הָאֲדָמָה אֲשֶׁר פָּצְתָה אֶת־פִּיהָ, לָקַחַת אֶת־דְּמֵי אָחִיךָ מִיָּדֶךָ. 11 And now cursed art thou from the ground, which hath opened her mouth to receive thy brother's blood from thy hand.

46528 פִּיהוּ 4 וּמִשְׁפְּטֵי־פִיהוּ Noun - masculine singular construct | third person masculine singular peh; 1) mouth ; 1a) mouth (of man); 1b) mouth (as organ of speech) ; 1c) mouth (of animals) ; 1d) mouth, opening, orifice (of a well, river, etc) ; 1e) extremity, end pim ; 2) a weight equal toone third of a shekel, occurs only in 1Sa 13:21 6310 פֶּה 1 Chr. 16:12; Prov. 20:17; Eccl. 10:13; Lam. 1:18 יב זִכְרוּ,

{ר} .מִפְתָיו, וּמִשְׁפְּטֵי־פִיהוּ {ס} נִפְלְאֹתָיו אֲשֶׁר עָשָׂה-- 12 Remember His marvellous works that He hath done, His wonders, and the judgments of His mouth;

46529 פִּיהוּ 12 וְעִם־פִּיהוּ Noun - masculine singular construct | third person masculine singular peh; 1) mouth ; 1a) mouth (of man); 1b) mouth (as organ of speech) ; 1c) mouth (of animals) ; 1d) mouth, opening, orifice (of a well, river, etc) ; 1e) extremity, end pim ; 2) a weight equal toone third of a shekel, occurs only in 1Sa 13:21

6310 פֶּה Exod. 4:15; 1 Chr. 16:12; Job 3:1; 35:16; 40:23; Psalms 10:7; Prov. 16:23, 26; 19:24; 20:17; 24:7; Eccl. 10:13; Cant. 1:2; Lam. 1:18; 3:29 טו וְדִבַּרְתָּ אֵלָיו, וְשַׂמְתָּ אֶת־הַדְּבָרִים בְּפִיו; וְאָנֹכִי, אֶהְיֶה עִם־פִּיךָ וְעִם־פִּיהוּ, וְהוֹרֵיתִי אֶתְכֶם, אֵת אֲשֶׁר תַּעֲשׂוּן.
15 And thou shalt speak unto him, and put the words in his mouth; and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

46530 פִּיהֶם 12 וְעַל־פִּיהֶם Noun - masculine singular construct | third person masculine plural peh; 1) mouth ; 1a) mouth (of man); 1b) mouth (as organ of speech) ; 1c) mouth (of animals) ; 1d) mouth, opening, orifice (of a well, river, etc) ; 1e) extremity, end pim ; 2) a weight equal toone third of a shekel, occurs only in 1Sa 13:21

6310 פֶּה Deut. 21:5; Jdg. 7:6; 1 Chr. 12:33; Psalms 22:14; 35:21; 73:9; 144:8, 11; Isa. 52:15; Lam. 2:16; 3:46; Mic. 3:5 ה וְנִגְּשׁוּ הַכֹּהֲנִים, בְּנֵי לֵוִי--כִּי בָם בָּחַר יְהוָה אֱלֹהֶיךָ לְשָׁרְתוֹ, וּלְבָרֵךְ בְּשֵׁם יְהוָה; וְעַל־פִּיהֶם יִהְיֶה, כָּל־רִיב וְכָל־נָגַע. 5 And the priests the sons of Levi shall come near--for them the LORD thy God hath chosen to minister unto Him, and to bless in the name of the LORD; and according to their word shall every controversy and every stroke be.

46531 פִּיו 5 אִמְרֵי־פִיו Noun - masculine singular construct | third person masculine singular peh; 1) mouth ; 1a) mouth (of man); 1b) mouth (as organ of speech) ; 1c) mouth (of animals) ; 1d) mouth, opening, orifice (of a well, river, etc) ; 1e) extremity, end pim ; 2) a weight equal toone third of a shekel, occurs only in 1Sa 13:21

6310 פֶּה Job 23:12; Psalms 36:4; 105:5; Prov. 8:29; 15:23 יב מִצְוַת שְׂפָתָיו, וְלֹא אָמִישׁ; מֵחֻקִּי, צָפַנְתִּי אִמְרֵי־פִיו. 12 I have not gone back from the commandment of His lips; I have treasured up the words of His mouth more than my necessary food.

46532 פִּיו 20 וְעַל־פִּיו Noun - masculine singular construct | third person masculine singular peh; 1) mouth ; 1a) mouth (of man); 1b) mouth (as organ of speech) ; 1c) mouth (of animals) ; 1d) mouth, opening, orifice (of a well, river, etc) ; 1e) extremity, end pim ; 2) a weight equal toone third of a shekel, occurs only in 1Sa 13:21

6310 פֶּה Num. 27:21; 1 Sam. 14:26f; 2 Kings 4:34; Job 15:30; 23:12; Psalm 33:6; 36:4; 38:14; 55:22; 105:5; Prov. 8:29; 13:3; 15:23; 16:10; 21:23; 26:15; Isa. 11:4; 53:7; Jer. 9:19; 32:4 כא וְלִפְנֵי אֶלְעָזָר הַכֹּהֵן יַעֲמֹד, וְשָׁאַל לוֹ בְּמִשְׁפַּט הָאוּרִים לִפְנֵי יְהוָה: עַל־פִּיו יֵצְאוּ וְעַל־פִּיו יָבֹאוּ, הוּא וְכָל־בְּנֵי־יִשְׂרָאֵל אִתּוֹ--וְכָל־הָעֵדָה. 21 And he shall stand before Eleazar the priest, who shall inquire for him by the judgment of the Urim before the LORD; at his word shall they go out, and at his word they shall come in, both he, and all the children of Israel with him, even all the congregation.'

46533 פִּיּוֹת 1 Noun - masculine plural peh; 1) mouth ; 1a) mouth (of man); 1b) mouth (as organ of speech) ; 1c) mouth (of animals) ; 1d) mouth, opening,

orifice (of a well, river, etc) ; 1e) extremity, end pim ; 2) a weight equal toone third of a
shekel, occurs only in 1Sa 13:21 6310 פֶּה Prov. 5:4 ד וְאַחֲרִיתָהּ,
מָרָה כַלַּעֲנָה; חַדָּה, כְּחֶרֶב פִּיּוֹת. 4 But her end is bitter as wormwood, sharp as a two-edged sword.

46534 פֵּיוֹת 1 Noun - masculine plural 1) edge (of a sword)
6366 פֵּיוֹת Jdg. 3:16 טז וַיַּעַשׂ לוֹ אֵהוּד חֶרֶב, וְלָהּ שְׁנֵי פֵיוֹת--גֹּמֶד אָרְכָּהּ; וַיַּחְגֹּר
אוֹתָהּ מִתַּחַת לְמַדָּיו, עַל יֶרֶךְ יְמִינוֹ. 16 And Ehud made him a sword which had two edges,
of a cubit length; and he girded it under his raiment upon his right thigh.

46535 פִּיחַ 2 Noun - masculine singular construct 1) soot, ashes
6368 פִּיחַ Exod. 9:8, 10 ח וַיֹּאמֶר יְהוָה, אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן, קְחוּ לָכֶם מְלֹא
חָפְנֵיכֶם, פִּיחַ כִּבְשָׁן; וּזְרָקוֹ מֹשֶׁה הַשָּׁמַיְמָה, לְעֵינֵי פַרְעֹה. 8 And the LORD said unto Moses
and unto Aaron: 'Take to you handfuls of soot of the furnace, and let Moses throw it
heavenward in the sight of Pharaoh.

46536 פִּיךָ 13 Noun - masculine singular construct | second person
masculine singular peh; 1) mouth ; 1a) mouth (of man); 1b) mouth (as organ of
speech) ; 1c) mouth (of animals) ; 1d) mouth, opening, orifice (of a well, river, etc) ; 1e)
extremity, end pim ; 2) a weight equal toone third of a shekel, occurs only in 1Sa 13:21
6310 פֶּה Jdg. 9:38; 2 Sam. 1:16; Job 8:2; 15:5f; Psalms 50:16; 119:13; 138:4;
Prov. 6:2; 27:2; Ezek. 2:8; Mic. 7:5 לח וַיֹּאמֶר אֵלָיו זְבֻל, אַיֵּה אֵפוֹא פִיךָ אֲשֶׁר תֹּאמַר, מִי
אֲבִימֶלֶךְ, כִּי נַעַבְדֶנּוּ: הֲלֹא זֶה הָעָם אֲשֶׁר מָאַסְתָּה בּוֹ, צֵא־נָא עַתָּה וְהִלָּחֶם בּוֹ. 38 Then said
Zebul unto him: 'Where is now thy mouth, that thou saidst: Who is Abimelech, that we should
serve him? is not this the people that thou hast despised? go out now, I pray, and fight with
them.'

46537 פִּיךָ 21 וְעַל־פִּיךָ Noun - masculine singular construct |
second person masculine singular peh; 1) mouth ; 1a) mouth (of man); 1b) mouth (as
organ of speech) ; 1c) mouth (of animals) ; 1d) mouth, opening, orifice (of a well, river, etc) ;
1e) extremity, end pim ; 2) a weight equal toone third of a shekel, occurs only in 1Sa 13:21
6310 פֶּה Gen. 41:40; Exod. 4:12, 15; 23:13; Jos. 1:18; Jdg. 9:38; 11:36; 18:19; 2
Sam. 1:16; Job 8:2, 21; 15:5f; 39:27; Psalm 50:16, 19; 81:11; 119:13, 72, 88; 138:4; Prov. 6:2;
27:2; 31:8f; Eccl. 5:1, 5; Jer. 34:3; Ezek. 2:8; 3:27; 24:27; Obad. 1:12; Mic. 7:5 מ אַתָּה
תִּהְיֶה עַל־בֵּיתִי, וְעַל־פִּיךָ יִשַּׁק כָּל־עַמִּי; רַק הַכִּסֵּא, אֶגְדַּל מִמֶּךָּ. 40 Thou shalt be over my
house, and according unto thy word shall all my people be ruled; only in the throne will I be
greater than thou.'

46538 פִּילֶגֶשׁ 2 Noun - feminine singular 1) concubine, paramour ;
1a) concubine ; 1b) paramour 6370 פִּילֶגֶשׁ Gen. 36:12; Jdg. 19:1 יב
וְתִמְנַע הָיְתָה פִילֶגֶשׁ, לֶאֱלִיפַז בֶּן־עֵשָׂו, וַתֵּלֶד לֶאֱלִיפַז, אֶת־עֲמָלֵק; אֵלֶּה, בְּנֵי עָדָה אֵשֶׁת עֵשָׂו. 12
And Timna was concubine to Eliphaz Esau's son; and she bore to Eliphaz Amalek. These are
the sons of Adah Esau's wife.

46539 פִּילֶגֶשׁ 4 Noun - feminine singular construct 1) concubine,
paramour ; 1a) concubine ; 1b) paramour 6370 פִּילֶגֶשׁ Gen. 35:22; 2 Sam.
3:7; 1 Chr. 1:32; 2:46 כב וַיְהִי, בִּשְׁכֹּן יִשְׂרָאֵל בָּאָרֶץ הַהִוא, וַיֵּלֶךְ רְאוּבֵן וַיִּשְׁכַּב אֶת־בִּלְהָה

פִּילֶ֣גֶשׁ אָבִ֔יו, וַיִּשְׁמַ֖ע יִשְׂרָאֵ֑ל; {פ} וַיִּהְי֥וּ בְנֵי־יַעֲקֹ֖ב.
22 And it came to pass, while Israel dwelt in that land, that Reuben went and lay with Bilhah his father's concubine; and Israel heard of it. {P} Now the sons of Jacob were twelve:

46540 פִּילַגְשׁוֹ 1 Noun - feminine singular construct | third person masculine singular 1) concubine, paramour ; 1a) concubine ; 1b) paramour 6370
פִּילֶ֫גֶשׁ Jdg. 19:27 כז וַיָּקָם אֲדֹנֶיהָ בַּבֹּקֶר, וַיִּפְתַּח דַּלְתוֹת הַבַּיִת, וַיֵּצֵא, לָלֶכֶת לְדַרְכּוֹ;
וְהִנֵּה הָאִשָּׁה פִּילַגְשׁוֹ, נֹפֶלֶת פֶּתַח הַבַּיִת, וְיָדֶיהָ, עַל־הַסַּף. 27 And her lord rose up in the morning, and opened the doors of the house, and went out to go his way; and, behold, the woman his concubine was fallen down at the door of the house, with her hands upon the threshold.

46541 פִּילַגְשׁוֹ 2 Noun - feminine singular construct | third person masculine singular 1) concubine, paramour ; 1a) concubine ; 1b) paramour 6370
פִּילֶ֫גֶשׁ Jdg. 19:2; 1 Chr. 7:14 ב וַתִּזְנֶה עָלָיו, פִּילַגְשׁוֹ, וַתֵּלֶךְ מֵאִתּוֹ אֶל־בֵּית אָבִיהָ, אֶל־
בֵּית לֶחֶם יְהוּדָה; וַתְּהִי־שָׁם, יָמִים אַרְבָּעָה חֳדָשִׁים. 2 And his concubine played the harlot against him, and went away from him unto her father's house to Beth-lehem in Judah, and was there the space of four months.

46542 פִּילַגְשִׁי 1 וְאֶת־פִּילַגְשִׁי Noun - feminine singular construct | first person common singular 1) concubine, paramour ; 1a) concubine ; 1b) paramour
6370 פִּילֶ֫גֶשׁ Jdg. 20:5 ה וַיָּקֻמוּ עָלַי בַּעֲלֵי הַגִּבְעָה, וַיָּסֹבּוּ עָלַי אֶת־הַבַּיִת לָיְלָה;
אוֹתִי דִּמּוּ לַהֲרֹג, וְאֶת־פִּילַגְשִׁי עִנּוּ וַתָּמֹת. 5 And the men of Gibeah rose against me, and beset the house round about upon me by night; me they thought to have slain, and my concubine they forced, and she is dead.

46543 פִּילַגְשִׁים 1 בְּנֵי־פִּילַגְשִׁים Noun - feminine plural 1) concubine, paramour ; 1a) concubine ; 1b) paramour 6370 פִּילֶ֫גֶשׁ 1 Chr.
3:9 {פ} .ט כֹּל, בְּנֵי דָוִיד--מִלְּבַד בְּנֵי־פִילַגְשִׁים, וְתָמָר אֲחוֹתָם 9 All these were the sons of David, beside the sons of the concubines; and Tamar was their sister. {P}

46544 פִּילַגְשִׁים 1 Noun - feminine plural 1) concubine, paramour ; 1a) concubine ; 1b) paramour 6370 פִּילֶ֫גֶשׁ Song of Songs Cant. 6:8
ח שִׁשִּׁים הֵמָּה מְלָכוֹת, וּשְׁמֹנִים פִּילַגְשִׁים; וַעֲלָמוֹת, אֵין מִסְפָּר. 8 There are threescore queens, and fourscore concubines, and maidens without number.

46545 פִּים 1 Noun - masculine singular peh; 1) mouth ; 1a) mouth (of man); 1b) mouth (as organ of speech) ; 1c) mouth (of animals) ; 1d) mouth, opening, orifice (of a well, river, etc) ; 1e) extremity, end pim ; 2) a weight equal toone third of a shekel, occurs only in 1Sa 13:21 6310 פֶּה 1 Sam. 13:21 כא וְהָיְתָה
הַפְּצִירָה פִים, לַמַּחֲרֵשֹׁת וְלָאֵתִים, וְלִשְׁלֹשׁ קִלְּשׁוֹן, וּלְהַקַּרְדֻּמִּים; וּלְהַצִּיב, הַדָּרְבָן. 21 And the price of the filing was a pim for the mattocks, and for the coulters, and for the forks with three teeth, and for the axes; and to set the goads.

46546 פִּימָה 1 Noun - feminine singular 1) super abundance (of fat), excessive fat 6371 פִּימָה Job 15:27 כז כִּי־כִסָּה פָנָיו בְּחֶלְבּוֹ; וַיַּעַשׂ
פִּימָה עֲלֵי־כָסֶל. 27 Because he hath covered his face with his fatness, and made collops of fat on his loins;

46547 פִּימוֹ 2 Noun - masculine singular construct | third person
masculine plural peh; 1) mouth ; 1a) mouth (of man); 1b) mouth (as organ of
speech) ; 1c) mouth (of animals) ; 1d) mouth, opening, orifice (of a well, river, etc) ; 1e)
extremity, end pim ; 2) a weight equal toone third of a shekel, occurs only in 1Sa 13:21
6310 פֶּה Psalm 17:10; 59:13 י חֶלְבָּמוֹ סָּגְרוּ; פִּימוֹ, דִּבְּרוּ בְגֵאוּת. 10
Their gross heart they have shut tight, with their mouth they speak proudly.
46548 פִּינוּ 1 Noun - masculine singular construct | first person common
plural peh; 1) mouth ; 1a) mouth (of man); 1b) mouth (as organ of speech) ; 1c)
mouth (of animals) ; 1d) mouth, opening, orifice (of a well, river, etc) ; 1e) extremity, end
pim ; 2) a weight equal toone third of a shekel, occurs only in 1Sa 13:21 6310
פֶּה Psalm 126:2 ב אָז יִמָּלֵא שְׂחוֹק, פִּינוּ-- וּלְשׁוֹנֵנוּ רִנָּה: אָז, יֹאמְרוּ בַגּוֹיִם-- הִגְדִּיל יְהוָה,
לַעֲשׂוֹת עִם-אֵלֶּה. 2 Then was our mouth filled with laughter, and our tongue with
singing; {N} then said they among the nations: 'The LORD hath done great things with these.'
46549 פִּינְחָס 1 Noun proper - masculine singular Phinehas =
|mouth of brass|; 1) son of Eleazar and grandson of Aaron; his zealousness for the Lord
averted a plague on Israel and gained him the promise of the Lord of an everlasting priesthood
in his family ; 2) a priest and the son of the priest Eli ; 3) the father of a helper of Ezra
6372 פִּינְחָס Ezr. 8:2 ב מִבְּנֵי פִינְחָס גֵּרְשֹׁם, {ס} מִבְּנֵי אִיתָמָר
דָּנִיֵּאל; {ס} מִבְּנֵי דָוִיד, חַטּוּשׁ. {ס} 2 Of the sons of Phinehas, Gershom; of the sons of
Ithamar, Daniel; of the sons of David, Hattush.
46550 פִּינְחָס 17 אֶת־פִּינְחָס Noun proper - masculine singular
Phinehas = |mouth of brass|; 1) son of Eleazar and grandson of Aaron; his zealousness for the
Lord averted a plague on Israel and gained him the promise of the Lord of an everlasting
priesthood in his family ; 2) a priest and the son of the priest Eli ; 3) the father of a helper of
Ezra 6372 פִּינְחָס Exod. 6:25; Num. 25:7, 11; 31:6; Jos. 22:13, 30ff; 24:33;
1 Sam. 4:19; 14:3; 1 Chr. 5:30; 6:35; Ezr. 7:5; 8:2, 33; Psalm 106:30 כה וְאֶלְעָזָר בֶּן־אַהֲרֹן
לָקַח־לוֹ מִבְּנוֹת פּוּטִיאֵל, לוֹ לְאִשָּׁה, וַתֵּלֶד לוֹ, אֶת־פִּינְחָס; אֵלֶּה, רָאשֵׁי אֲבוֹת הַלְוִיִּם־־לְמִשְׁפְּחֹתָם.
25 And Eleazar Aaron's son took him one of the daughters of Putiel to wife; and she bore him
Phinehas. These are the heads of the fathers' houses of the Levites according to their families.
46551 פִּינֹן 2 Noun proper - masculine singular Pinon = |darkness|;
1)one of the chiefs of Edom 6373 פִּינֹן Gen. 36:41; 1 Chr. 1:52 מא
אַלּוּף אָהֳלִיבָמָה אַלּוּף אֵלָה, אַלּוּף פִּינֹן. 41 the chief of Oholibamah, the chief of Elah, the
chief of Pinon;
46552 פִּיפִיּוֹת 2 Noun - feminine plural 1) tooth, edge, mouth
6374 פִּיפִיּוֹת Psalm 149:6; Isa. 41:15 ו רוֹמְמוֹת אֵל, בִּגְרוֹנָם; וְחֶרֶב פִּיפִיּוֹת
בְּיָדָם. 6 Let the high praises of God be in their mouth, and a two-edged sword in their
hand;
46553 פִּישׁוֹן 1 Noun proper - feminine singular Pison = |increase|;
1)one of the four rivers used to describe the location of the garden of Eden 6376
פִּישׁוֹן Gen. 2:11 יא שֵׁם הָאֶחָד, פִּישׁוֹן־־הוּא הַסֹּבֵב, אֵת כָּל־אֶרֶץ הַחֲוִילָה, אֲשֶׁר־שָׁם.

הַזָּהָב.   11 The name of the first is Pishon; that is it which compasseth the whole land of Havilah, where there is gold;

46554   פִּיתוֹן   2   Noun proper - masculine singular   Pithon = |harmless|; 1) son of Micah, grandson of Mephibosheth, descendant ofSaul   6377   פִּיתוֹן   1 Chr. 8:35; 9:41   לה וּבְנֵי, מִיכָה--פִּיתוֹן וָמֶלֶךְ, וְתַאְרֵעַ וְאָחָז.   35 And the sons of Micah; Pithon, and Melech, and Taarea, and Ahaz.

46555   פֹּכֶרֶת   2   פֹּכֶרֶת־הַצְּבָיִים   noun proper no gender no number no state   Pochereth of Zebaim = |here the cutting off|; 1) a servant ofSolomon whose descendants returned from exile with Zerubbabel   6380   פֹּכֶרֶת הַצְּבָיִים   Ezr. 2:57; Neh. 7:59   נז בְּנֵי שְׁפַטְיָה {ס} בְנֵי־חַטִּיל, {ס} בְּנֵי {ר} פֹּכֶרֶת הַצְּבָיִים-- {ס} בְּנֵי אָמִי.   57 the children of Shephatiah, the children of Hattil, the children of Pochereth-hazzebaim, the children of Ami.

46556   פַּךְ־   1   פַּךְ־הַשֶּׁמֶן   Noun - masculine singular construct   1) vial, flask   6378   פַּךְ   2 Kings 9:3   ג וְלָקַחְתָּ פַךְ־הַשֶּׁמֶן, וְיָצַקְתָּ עַל־רֹאשׁוֹ, וְאָמַרְתָּ כֹּה־אָמַר יְהוָה, מְשַׁחְתִּיךָ לְמֶלֶךְ אֶל־יִשְׂרָאֵל; וּפָתַחְתָּ הַדֶּלֶת וְנַסְתָּה, וְלֹא תְחַכֶּה.   3 Then take the vial of oil, and pour it on his head, and say: Thus saith the LORD: I have anointed thee king over Israel. Then open the door, and flee, and tarry not.'

46557   פַּךְ   2   אֶת־פַּךְ   Noun - masculine singular construct   1) vial, flask   6378   פַּךְ   1 Sam. 10:1; 2 Kings 9:1   א וַיִּקַּח שְׁמוּאֵל אֶת־פַּךְ הַשֶּׁמֶן, וַיִּצֹק עַל־רֹאשׁוֹ--וַיִּשָּׁקֵהוּ; וַיֹּאמֶר--הֲלוֹא כִּי־מְשָׁחֲךָ יְהוָה עַל־נַחֲלָתוֹ, לְנָגִיד.   1 Then Samuel took the vial of oil, and poured it upon his head, and kissed him, and said: 'Is it not that the LORD hath anointed thee to be prince over His inheritance?

46558   פֶּלֶא   3   Noun - masculine singular   1) wonder, marvel ; 1a) wonder (extraordinary, hard to understand thing) ; 1b) wonder (of God's acts of judgment and redemption)   6382   פֶּ֫לֶא   Exod. 15:11; Psalms 77:15; 78:12   א מִי־ כָמֹכָה בָּאֵלִם יְהוָה, {ס} מִי {ר} כָּמֹכָה נֶאְדָּר בַּקֹּדֶשׁ; {ס} נוֹרָא תְהִלֹּת, עֹשֵׂה {ר} פֶלֶא. {ס} 11 Who is like unto Thee, O LORD, among the mighty? who is like unto Thee, glorious in holiness, fearful in praises, doing wonders?

46559   פֶּלֶא   3   תַּעֲשֶׂה־פֶּלֶא   Noun - masculine singular   1) wonder, marvel ; 1a) wonder (extraordinary, hard to understand thing) ; 1b) wonder (of God's acts of judgment and redemption)   6382   פֶּ֫לֶא   Psalm 88:11; Isa. 9:5; 25:1   יא הֲלַמֵּתִים תַּעֲשֶׂה-פֶּלֶא: אִם-רְפָאִים, יָקוּמוּ יוֹדוּךָ סֶּלָה.   11 Wilt Thou work wonders for the dead? Or shall the shades arise and give Thee thanks? Selah

46560   פְּלָאוֹת   1   Noun - masculine plural   1) wonder, marvel ; 1a) wonder (extraordinary, hard to understand thing) ; 1b) wonder (of God's acts of judgment and redemption)   6382   פֶּ֫לֶאacrosticפ | Psalm 119:129   קכט פְּלָאוֹת עֵדְוֺתֶיךָ; עַל-כֵּן, נְצָרָתַם נַפְשִׁי.   129 PE. Thy testimonies are wonderful; therefore doth my soul keep them.

46561   פֶּלְאִי   1   וְהוּא־פֶלְאִי   Adjective - masculine singular   1) wonderful, incomprehensible, extraordinary   6383   פִּלְאִי   Jdg. 13:18

{פ} .יח וַיֹּאמֶר לוֹ מַלְאַךְ יְהוָה, לָמָּה זֶּה תִּשְׁאַל לִשְׁמִי--וְהוּא־פֶלִאי   18 And the angel of the
LORD said unto him: 'Wherefore askest thou after my name, seeing it is hidden?' {P}

46562 פִּלְאִיָּה 1 פִּלִיאָהqere; Adjective - feminine singular absolute
kethib 1) wonderful, incomprehensible, extraordinary 6383 פֶּלִאי
Psalm 139:6 ו פלאיה (פְּלִיאָה) דַעַת מִמֶּנִּי; נִשְׂגְּבָה, לֹא-אוּכַל לָהּ. 6 Such
knowledge is too wonderful for me; too high, I cannot attain unto it.

46563 פְּלָאיָה 2 Noun proper - masculine singular Pelaiah =
|Jehovah does wonders|; 1) son of Elioenai and a descendant of David in the royal line ; 2) a
priest who helped Ezra to expound the law to the people and also sealed the covenant with
Nehemiah 6411 פְּלָיָה Neh. 8:7; 10:11 ז וְיֵשׁוּעַ וּבָנִי וְשֵׁרֵבְיָה יָמִין
עַקּוּב שַׁבְּתַי הוֹדִיָּה מַעֲשֵׂיָה קְלִיטָא עֲזַרְיָה יוֹזָבָד חָנָן פְּלָאיָה, וְהַלְוִיִּם--מְבִינִים אֶת-הָעָם, לַתּוֹרָה; וְהָעָם,
עַל-עָמְדָם. 7 Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodiah,
Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, even the Levites, caused the people to
understand the Law; and the people stood in their place.

46564 פְּלָאִים 1 Noun - masculine plural 1) wonder, marvel ; 1a)
wonder (extraordinary, hard to understand thing) ; 1b) wonder (of God's acts of judgment
and redemption) 6382 פֶּלֶא Lam. 1:9 ט טֻמְאָתָהּ בְּשׁוּלֶיהָ, לֹא זָכְרָה
אַחֲרִיתָהּ, וַתֵּרֶד פְּלָאִים, אֵין מְנַחֵם לָהּ; רְאֵה יְהוָה אֶת־עָנְיִי, כִּי הִגְדִּיל אוֹיֵב. {ס} 9 Her
filthiness was in her skirts, she was not mindful of her end; therefore is she come down
wonderfully, she hath no comforter. 'Behold, O LORD, my affliction, for the enemy hath
magnified himself.' {S}

46565 פִּלְאֲךָ 1 Noun - masculine singular construct | second person
masculine singular 1) wonder, marvel ; 1a) wonder (extraordinary, hard to understand
thing) ; 1b) wonder (of God's acts of judgment and redemption) 6382 פֶּלֶא
Psalm 89:6 ו וְיוֹדוּ שָׁמַיִם פִּלְאֲךָ יְהוָה; אַף-אֱמוּנָתְךָ, בִּקְהַל קְדֹשִׁים. 6 So shall the
heavens praise Thy wonders, O LORD, Thy faithfulness also in the assembly of the holy ones.

46566 פִּלְאֶךָ 2 Noun - masculine singular construct | second person
masculine singular 1) wonder, marvel ; 1a) wonder (extraordinary, hard to understand
thing) ; 1b) wonder (of God's acts of judgment and redemption) 6382 פֶּלֶא
Psalm 77:12/11; 88:13 יב אזכיר (אֶזְכּוֹר) מַעַלְלֵי-יָהּ: כִּי-אֶזְכְּרָה מִקֶּדֶם פִּלְאֶךָ. 12 I
will make mention of the deeds of the LORD; yea, I will remember Thy wonders of old.

46567 פִּלְאֶסֶר 2 תִּגְלַת־פִּלְאֶסֶר Noun proper - masculine singular
Tiglath-pileser or Tilgath-pilneser = |thou will uncover the wonderful bond|; 1) an Assyrian
king who attackedSamaria or northern kingdom of Israel in the reign of Pekah 8407
תִּגְלַת 2 Kings 15:29; 16:10 כט בִּימֵי פֶּקַח מֶלֶךְ־יִשְׂרָאֵל, בָּא תִּגְלַת פִּלְאֶסֶר מֶלֶךְ
אַשּׁוּר, וַיִּקַּח אֶת־עִיּוֹן וְאֶת־אָבֵל בֵּית־מַעֲכָה וְאֶת־יָנוֹחַ וְאֶת־קֶדֶשׁ וְאֶת־חָצוֹר וְאֶת־הַגִּלְעָד וְאֶת־הַגָּלִילָה,
כֹּל אֶרֶץ נַפְתָּלִי; וַיַּגְלֵם, אַשּׁוּרָה. 29 In the days of Pekah king of Israel came Tiglath-pileser
king of Assyria, and took Ijon, and Abel-beth-maacah, and Janoah, and Kedesh, and Hazor, and
Gilead, and Galilee, all the land of Naphtali; and he carried them captive to Assyria.

46568 פֶּלֶג 1 אֶת־פָּלֶג Noun proper - masculine singular Peleg
= |division|; 1) son of Eber and brother of Joktan 6389 פֶּלֶג Gen. 11:16

טז וַיְחִי־עֵבֶר, אַרְבַּע וּשְׁלֹשִׁים שָׁנָה; וַיּוֹלֶד, אֶת־פָּלֶג. 16 And Eber lived four and thirty years,
and begot Peleg.
46569 פַּלַּג 1 Verb - Piel Imperative - masculine singular 1) to
divide, split ; 1a) (Niphal) to be split, be divided ; 1b) (Piel) ; 1b1) to split, cleave ; 1b2) to
divide 6385 פָּלַג Psalm 55:10/9 י בַּלַּע אֲדֹנָי, פַּלַּג לְשׁוֹנָם: כִּי-רָאִיתִי
חָמָס וְרִיב בָּעִיר. 10 Destroy, O Lord, and divide their tongue; for I have seen violence
and strife in the city.
46570 פִּלַּג 1 מִי־פִלַּג Verb - Piel Perfect - third person masculine
singular 1) to divide, split ; 1a) (Niphal) to be split, be divided ; 1b) (Piel) ; 1b1) to
split, cleave ; 1b2) to divide 6385 פָּלַג Job 38:25 כה מִי-פִלַּג לַשֶּׁטֶף
תְּעָלָה; וְדֶרֶךְ, לַחֲזִיז קֹלוֹת. 25 Who hath cleft a channel for the waterflood, or a way for
the lightning of the thunder;
46571 פֶלֶג 2 וַיְחִי־פֶלֶג Noun proper - masculine singular
Peleg = |division|; 1) son of Eber and brother of Joktan 6389 פֶּ֫לֶג Gen.
11:18f יח וַיְחִי־פֶלֶג, שְׁלֹשִׁים שָׁנָה; וַיּוֹלֶד, אֶת־רְעוּ. 18 And Peleg lived thirty years,
and begot Reu.
46572 פֶּלֶג 5 Noun - masculine singular construct 1) channel, canal
6388 פֶּ֫לֶג Gen. 10:25; 11:17; 1 Chr. 1:19, 25; Psalms 65:10 כה וּלְעֵבֶר יֻלַּד,
שְׁנֵי בָנִים: שֵׁם הָאֶחָד פֶּלֶג, כִּי בְיָמָיו נִפְלְגָה הָאָרֶץ, וְשֵׁם אָחִיו, יָקְטָן. 25 And unto Eber were
born two sons; the name of the one was Peleg; for in his days was the earth divided; and his
brother's name was Joktan.
46573 פַּלְגֵי־ 6 פַּלְגֵי־שָׁמֶן Noun - masculine plural construct 1)
channel, canal 6388 פֶּ֫לֶג Job 29:6; Psalms 1:3; 119:136; Prov. 5:16; 21:1;
Lam. 3:48 ו בִּרְחֹץ הֲלִיכַי בְּחֵמָה; וְצוּר יָצוּק עִמָּדִי, פַּלְגֵי-שָׁמֶן. 6 When my steps
were washed with butter, and the rock poured me out rivers of oil!
46574 פְּלָגָיו 1 Noun - masculine plural construct | third person masculine
singular 1) channel, canal 6388 פֶּ֫לֶג Psalm 46:5 ה נָהָר--
פְּלָגָיו, יְשַׂמְּחוּ עִיר-אֱלֹהִים; קְדֹשׁ, מִשְׁכְּנֵי עֶלְיוֹן. 5 There is a river, the streams whereof
make glad the city of God, the holiest dwelling-place of the Most High.
46575 פְּלָגִים 1 Noun - masculine plural 1) channel, canal
6388 פֶּ֫לֶג Isa. 30:25 כה וְהָיָה עַל־כָּל־הַר גָּבֹהַּ, וְעַל כָּל־גִּבְעָה נִשָּׂאָה, פְּלָגִים,
יִבְלֵי־מָיִם־־בְּיוֹם הֶרֶג רָב, בִּנְפֹל מִגְדָּלִים. 25 And there shall be upon every lofty mountain,
and upon every high hill streams and watercourses, in the day of the great slaughter, when the
towers fall.
46576 פִּלֶגֶשׁ 3 Noun - feminine singular construct 1) concubine,
paramour ; 1a) concubine ; 1b) paramour 6370 פִּילֶ֫גֶשׁ 2 Sam. 3:7; 21:11;
1 Chr. 2:48 ז וּלְשָׁאוּל פִּלֶגֶשׁ, וּשְׁמָהּ רִצְפָּה בַת־אַיָּה; וַיֹּאמֶר, אֶל־אַבְנֵר, מַדּוּעַ בָּאתָה, אֶל־פִּילֶגֶשׁ
אָבִי. 7 Now Saul had a concubine, whose name was Rizpah, the daughter of Aiah; and
[Ish-bosheth] said to Abner: 'Wherefore hast thou gone in unto my father's concubine?'
46577 פִּלַגְשֵׁי 2 אֶל־פִּלַגְשֵׁי Noun - feminine plural construct 1)
concubine, paramour ; 1a) concubine ; 1b) paramour 6370 פִּילֶ֫גֶשׁ 2 Sam.

16:21f כא וַיֹּאמֶר אֲחִיתֹפֶל, אֶל-אַבְשָׁלֹם, בּוֹא אֶל-פִּלַגְשֵׁי אָבִיךָ, אֲשֶׁר הִנִּיחַ לִשְׁמוֹר הַבָּיִת; וְשָׁמַע
כָּל-יִשְׂרָאֵל, כִּי-נִבְאַשְׁתָּ אֶת-אָבִיךָ, וְחָזְקוּ, יְדֵי כָּל-אֲשֶׁר אִתָּךְ. 21 And Ahithophel said unto
Absalom: 'Go in unto thy father's concubines, that he hath left to keep the house; and all Israel
will hear that thou art abhorred of thy father; then will the hands of all that are with thee be
strong.'
46578 פִּלַגְשֵׁיהֶם 1 Noun - feminine plural construct | third person
masculine plural 1) concubine, paramour ; 1a) concubine ; 1b) paramour 6370
פִּילֶגֶשׁ Ezek. 23:20 כ וַתַּעְגְּבָה, עַל פִּלַגְשֵׁיהֶם, אֲשֶׁר בְּשַׂר-חֲמוֹרִים בְּשָׂרָם, וְזִרְמַת סוּסִים
זִרְמָתָם. 20 And she doted upon concubinage with them, whose flesh is as the flesh of
asses, and whose issue is like the issue of horses.
46579 פִּלַגְשֶׁיךָ 1 Noun - feminine plural construct | second person
masculine singular 1) concubine, paramour ; 1a) concubine ; 1b) paramour 6370
פִּילֶגֶשׁ 2 Sam. 19:6 ו וַיָּבֹא יוֹאָב אֶל-הַמֶּלֶךְ, הַבָּיִת; וַיֹּאמֶר הֹבַשְׁתָּ הַיּוֹם אֶת-פְּנֵי כָל-
עֲבָדֶיךָ, הַמְמַלְּטִים אֶת-נַפְשְׁךָ הַיּוֹם, וְאֵת נֶפֶשׁ בָּנֶיךָ וּבְנֹתֶיךָ, וְנֶפֶשׁ נָשֶׁיךָ וְנֶפֶשׁ פִּלַגְשֶׁיךָ. 6 And
Joab came into the house to the king, and said: 'Thou hast shamed this day the faces of all thy
servants, who this day have saved thy life, and the lives of thy sons and of thy daughters, and
the lives of thy wives, and the lives of thy concubines;
46580 פִּלַגְשִׁים 3 Noun - feminine plural 1) concubine, paramour ;
1a) concubine ; 1b) paramour 6370 פִּילֶגֶשׁ 2 Sam. 5:13; 15:16; 20:3
יג וַיִּקַּח דָּוִד עוֹד פִּלַגְשִׁים וְנָשִׁים, מִירוּשָׁלִַם, אַחֲרֵי, בֹּאוֹ מֵחֶבְרוֹן; וַיִּוָּלְדוּ עוֹד לְדָוִד, בָּנִים וּבָנוֹת.
13 And David took him more concubines and wives out of Jerusalem, after he was come from
Hebron; and there were yet sons and daughters born to David.
46581 פְּלָדוֹת 1 בְּאֵשׁ-פְּלָדֹת Noun - feminine plural 1) iron,
steel 6393 פְּלָדוֹת Nah. 2:4 ד מָגֵן גִּבֹּרֵיהוּ מְאָדָּם, אַנְשֵׁי-חַיִל מְתֻלָּעִים,
בְּאֵשׁ-פְּלָדֹת הָרֶכֶב, בְּיוֹם הֲכִינוֹ; וְהַבְּרֹשִׁים, הָרְעָלוּ. 4 The shield of his mighty men is made
red, the valiant men are in scarlet; the chariots are fire of steel in the day of his preparation,
and the cypress spears are made to quiver.
46582 פִּלְדָּשׁ 1 וְאֶת-פִּלְדָּשׁ Noun proper - masculine singular
Pildash = |flame of fire|; 1)one of the 8 sons of Nahor, the brother of Abraham, by Milcah his
wife or niece 6394 פִּלְדָּשׁ Gen. 22:22 כב וְאֶת-כֶּשֶׂד וְאֶת-חֲזוֹ, וְאֶת-
פִּלְדָּשׁ וְאֶת-יִדְלָף, וְאֵת, בְּתוּאֵל. 22 and Chesed, and Hazo, and Pildash, and Jidlaph, and
Bethuel.'
46583 פַלּוּא 1 Noun proper - masculine singular Pallu or Phallu =
|distinguished|; 1) the 2nd son of Reuben, father of Eliab, and progenitor of a family of Israel
6396 פַּלּוּא Num. 26:8 ח וּבְנֵי פַלּוּא, אֱלִיאָב. 8 And the sons of Pallu:
Eliab.
46584 פָּלַח- 2 פָּלַח-לֵהּ Verb - Qal Participle - masculine singular
1) to serve, worship, revere, minister for, pay reverence to ; 1a) (P'al) ; 1a1) to pay reverence
to ; 1a2) to serve 6399 פְּלַח Dan. 6:17, 21 יז בֵּאדַיִן מַלְכָּא אֲמַר,
וְהַיְתִיו לְדָנִיֵּאל, וּרְמוֹ, לְגֻבָּא דִּי אַרְיָוָתָא; עָנֵה מַלְכָּא, וְאָמַר לְדָנִיֵּאל, אֱלָהָךְ דִּי אנתה (אַנְתְּ) פָּלַח-לֵהּ
בִּתְדִירָא, הוּא יְשֵׁיזְבִנָּךְ. 17 Then the king commanded, and they brought Daniel, and cast

him into the den of lions. Now the king spoke and said unto Daniel: 'Thy God whom thou servest continually, He will deliver thee.'

46585 פֶּלַח 1 Noun - masculine singular construct 1) cleavage, mill-stone, cut, slice, part cut off ; 1a) mill-stone ; 1b) cleavage, slice 6400 פֶּ֫לַח
1 Sam. 30:12 יב וַיִּתְּנוּ־לוֹ פֶלַח דְּבֵלָה וּשְׁנֵי צִמֻּקִים, וַיֹּאכַל, וַתָּשָׁב רוּחוֹ, אֵלָיו: כִּי לֹא־אָכַל
לֶחֶם, וְלֹא־שָׁתָה מַיִם, שְׁלֹשָׁה יָמִים, וּשְׁלֹשָׁה לֵילוֹת. {ס} 12 and they gave him a piece of a cake of figs, and two clusters of raisins; and when he had eaten, his spirit came back to him; for he had eaten no bread, nor drunk any water, three days and three nights. {S}

46586 פֶּלַח 2 Noun - masculine singular construct 1) cleavage, mill-stone, cut, slice, part cut off ; 1a) mill-stone ; 1b) cleavage, slice 6400 פֶּ֫לַח
Jdg. 9:53; 2 Sam. 11:21 נג וַתַּשְׁלֵךְ אִשָּׁה אַחַת, פֶּלַח רֶכֶב--עַל־רֹאשׁ אֲבִימֶלֶךְ; וַתָּרִץ, אֶת־
גֻּלְגָּלְתּוֹ. 53 And a certain woman cast an upper millstone upon Abimelech's head, and broke his skull.

46587 פֹּלֵחַ 1 Verb - Qal Participle - masculine singular 1) to cleave, slice ; 1a) (Qal) to cleave, plow ; 1b) (Piel) ; 1b1) to cleave open or through ; 1b2) to cause to cleave open ; 1b3) to slice, pierce 6398 פָּלַח Psalm 141:7 ז כְּמוֹ
פֹלֵחַ וּבֹקֵעַ בָּאָרֶץ-- נִפְזְרוּ עֲצָמֵינוּ, לְפִי שְׁאוֹל. 7 As when one cleaveth and breaketh up the earth, our bones are scattered at the grave's mouth.

46588 פִּלְחָא 1 Noun proper - masculine singular Pileha = |slicing|; 1) a chief of the people who sealed the covenant with Nehemiah 6401 פִּלְחָא
Neh. 10:25 כה וּמִיִּשְׂרָאֵל--מִבְּנֵי פַרְעֹשׁ רַמְיָה וְיִזִּיָּה וּמַלְכִּיָּה, וּמִיָּמִן וְאֶלְעָזָר, וּמַלְכִּיָּה,
וּבְנָיָה. {ס} 25 And of Israel: of the sons of Parosh: Ramiah, and Izziah, and Malchijah, and Mijamin, and Eleazar, and Malchijah, and Benaiah. {S}

46589 פָּלְחִין 3 Verb - Qal Participle - masculine plural 1) to serve, worship, revere, minister for, pay reverence to ; 1a) (P'al) ; 1a1) to pay reverence to ; 1a2) to serve 6399 פְּלַח Dan. 3:12, 17f יב אִיתַי גֻּבְרִין יְהוּדָאִין, דִּי־מַנִּיתָ יָתְהוֹן
עַל־עֲבִידַת מְדִינַת בָּבֶל, שַׁדְרַךְ מֵישַׁךְ, וַעֲבֵד נְגוֹ--גֻּבְרַיָּא אִלֵּךְ, לָא־שָׂמוּ עליך (עֲלָךְ) מַלְכָּא טְעֵם,
לאלהיך (לֵאלָהָךְ) לָא פָלְחִין, וּלְצֶלֶם דַּהֲבָא דִּי הֲקֵימְתָּ לָא סָגְדִין. {ס} 12 There are certain Jews whom thou hast appointed over the affairs of the province of Babylon, Shadrach, Meshach, and Abed-nego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.' {S}

46590 פָּלְחִין 1 Verb - Qal Participle - masculine plural 1) to serve, worship, revere, minister for, pay reverence to ; 1a) (P'al) ; 1a1) to pay reverence to ; 1a2) to serve 6399 פְּלַח Dan. 3:14 יד עָנֵה נְבוּכַדְנֶצַּר, וְאָמַר לְהוֹן, הַצְדָּא,
שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ: לֵאלָהַי, לָא אִיתֵיכוֹן פָּלְחִין, וּלְצֶלֶם דַּהֲבָא דִּי הֲקֵימֶת, לָא סָגְדִין. 14 Nebuchadnezzar spoke and said unto them: 'Is it true, O Shadrach, Meshach, and Abed-nego, that ye serve not my gods, nor worship the golden image which I have set up?

46591 פֶּלֶט 2 וּבֵית־פֶּלֶט Conjunctive waw | Noun proper - feminine singular Beth-palet = |house of escape| or |place of escape|; 1) a place in southern Judah 1046 בֵּית־פֶּלֶט Jos. 15:27; Neh. 11:26 כז וַחֲצַר גַּדָּה וְחֶשְׁמוֹן,
וּבֵית פָּלֶט. 27 and Hazar-gaddah, and Heshmon, and Beth-pelet;

46592 פַּלֵּט 1 Verb - Piel Infinitive construct 1) deliverance, escape
6405 פַּלֵּט Psalm 32:7 ז אַתָּה, סֵתֶר לִי-- מִצַּר תִּצְּרֵנִי: רָנֵּי פַלֵּט; תְּסוֹבְבֵנִי
סֶלָה. 7 Thou art my hiding-place; Thou wilt preserve me from the adversary; {N} with
songs of deliverance Thou wilt compass me about. Selah
46593 פַּלֶּט־ 1 פַּלֶּט־לָמוֹ Verb - Piel Imperative - masculine singular
1) to escape, save, deliver, slip away ; 1a) (Qal) to escape ; 1b) (Piel) ; 1b1) to bring into
security, deliver ; 1b2) to cause to escape, cast forth ; 1b3) to be delivered ; 1b4) to slip
away ; 1c) (Hiphil) to bring into security, bring to safety 6403 פָּלַט Psalm
56:8 ח עַל-אָוֶן פַּלֶּט-לָמוֹ; בְּאַף, עַמִּים הוֹרֵד אֱלֹהִים. 8 Because of iniquity cast
them out; in anger bring down the peoples, O God.
46594 פַּלְּטָה 1 Verb - Piel Imperative - masculine singular | third person
feminine singular 1) to escape, save, deliver, slip away ; 1a) (Qal) to escape ; 1b)
(Piel) ; 1b1) to bring into security, deliver ; 1b2) to cause to escape, cast forth ; 1b3) to be
delivered ; 1b4) to slip away ; 1c) (Hiphil) to bring into security, bring to safety 6403
פָּלַט Psalm 17:13 יג קוּמָה יְהוָה-- קַדְּמָה פָנָיו, הַכְרִיעֵהוּ; פַּלְּטָה נַפְשִׁי, מֵרָשָׁע חַרְבֶּךָ.
13 Arise, O LORD, confront him, cast him down; {N} deliver my soul from the wicked, by Thy
sword;
46595 פְּלֵטָה 2 Noun - feminine singular 1) escape, deliverance ; 1a)
escape, deliverance ; 1b) escaped remnant 6413 פְּלֵיטָה Jer. 50:29; Ezek.
14:22 כט הַשְׁמִיעוּ אֶל־בָּבֶל רַבִּים כָּל־דֹּרְכֵי קֶשֶׁת חֲנוּ עָלֶיהָ סָבִיב, אַל־יְהִי־ (לָהּ) פְּלֵיטָה,
שַׁלְּמוּ־לָהּ כְּפָעֳלָהּ, כְּכֹל אֲשֶׁר עָשְׂתָה עֲשׂוּ־לָהּ: כִּי אֶל־יְהוָה זָדָה, אֶל־קְדוֹשׁ יִשְׂרָאֵל. 29 Call
together the archers against Babylon, all them that bend the bow; encamp against her round
about, let none thereof escape; recompense her according to her work, according to all that she
hath done, do unto her: for she hath been arrogant against the LORD, against the Holy One of
Israel.
46596 פַּלְּטוּ־ 1 פַּלְּטוּ־דַל Verb - Piel Imperative - masculine plural
1) to escape, save, deliver, slip away ; 1a) (Qal) to escape ; 1b) (Piel) ; 1b1) to bring into
security, deliver ; 1b2) to cause to escape, cast forth ; 1b3) to be delivered ; 1b4) to slip
away ; 1c) (Hiphil) to bring into security, bring to safety 6403 פָּלַט Psalm
82:4 ד פַּלְּטוּ-דַל וְאֶבְיוֹן; מִיַּד רְשָׁעִים הַצִּילוּ. 4 Rescue the poor and needy; deliver
them out of the hand of the wicked.
46597 פַּלְטִי 1 Noun proper - masculine singular Palti or Phalti =
|my deliverance|; 1) son of Raphu, the spy chosen from the tribe of Benjamin ; 2) son of
Laish, the man to whom kingSaul gave his daughter Michal in marriage even though she was
already married to David 6406 פַּלְטִי Num. 13:9 ט לְמַטֵּה בִנְיָמִן,
פַּלְטִי בֶּן-רָפוּא. 9 Of the tribe of Benjamin, Palti the son of Raphu.
46598 פִּלְטָי 1 Noun proper - masculine singular Piltai = |my
deliverances|; 1) a priest, representative of the priestly house of Moadiah; an exile who
returned with Zerubbabel 6408 פִּלְטָי Neh. 12:17 יז לַאֲבִיָּה, זִכְרִי;
לְמִנְיָמִין--לְמוֹעַדְיָה, פִּלְטָי. 17 of Abijah, Zichri; of Miniamin; of Moadiah, Piltai;

46599 פַּלְטִיאֵל 2 Noun proper - masculine singular Paltiel or
Phaltiel = |God delivers|; 1) son of Azzan and prince of the tribe of Issachar appointed asone
of the 12 to apportion the land of Canaan ; 2) son of Laish of Gallim to whomSaul gave
Michal in marriage after his mad jealousy had driven David forth as an outlaw 6409
פַּלְטִיאֵל Num. 34:26; 2 Sam. 3:15 כו וּלְמַטֵּה בְנֵי-יִשָּׂשכָר, נָשִׂיא--פַּלְטִיאֵל, בֶּן-עַזָּן.
26 And of the tribe of the children of Issachar a prince, Paltiel the son of Azzan.
46600 פְּלַטְיָה 2 Noun proper - masculine singular Pelatiah =
|Jehovah delivers|; 1) son of Hananiah and grandson of Zerubbabel ; 2) aSimeonite in the
days of king Hezekiah of Judah who wasone of the captains of 500 men who defeated the
Amalekites who had escaped ; 3)one of the heads of the people who sealed the covenant with
Nehemiah ; 4) son of Benaiah andone of the princes of the people against whom Ezekiel was
ordered to prophesy doom 6410 פְּלַטְיָה 1 Chr. 3:21; Nehemiah 10:22
כא וּבֶן־חֲנַנְיָה, פְּלַטְיָה וִישַׁעְיָה; בְּנֵי רְפָיָה בְּנֵי אַרְנָן, בְּנֵי עֹבַדְיָה בְּנֵי שְׁכַנְיָה. 21 And the sons
of Hananiah: Pelatiah, and Jeshaiah; the sons of [Jeshaiah]: Rephaiah; the sons of [Rephaiah]:
Arnan; the sons of [Arnan]: Obadiah; the sons of [Obadiah]: Shecaniah.
46601 פְּלַטְיָהוּ 1 וְאֶת־פְּלַטְיָהוּ Noun proper - masculine singular
Pelatiah = |Jehovah delivers|; 1) son of Hananiah and grandson of Zerubbabel ; 2)
aSimeonite in the days of king Hezekiah of Judah who wasone of the captains of 500 men who
defeated the Amalekites who had escaped ; 3)one of the heads of the people who sealed the
covenant with Nehemiah ; 4) son of Benaiah andone of the princes of the people against
whom Ezekiel was ordered to prophesy doom 6410 פְּלַטְיָה Ezek. 11:1
א וַתִּשָּׂא אֹתִי רוּחַ, וַתָּבֵא אֹתִי אֶל־שַׁעַר בֵּית־יְהוָה הַקַּדְמוֹנִי הַפּוֹנֶה קָדִימָה, וְהִנֵּה בְּפֶתַח הַשַּׁעַר, עֶשְׂרִים
וַחֲמִשָּׁה אִישׁ; וָאֶרְאֶה בְתוֹכָם אֶת־יַאֲזַנְיָה בֶן־עַזֻּר, וְאֶת־פְּלַטְיָהוּ בֶן־בְּנָיָהוּ--שָׂרֵי הָעָם. {פ} 1
Then a spirit lifted me up, and brought me unto the east gate of the LORD'S house, which
looketh eastward; and behold at the door of the gate five and twenty men; and I saw in the
midst of them Jaazaniah the son of Azzur, and Pelatiah the son of Benaiah, princes of the
people. {P}
46602 פְּלֵטִים 2 Noun - masculine plural 1) refugee, fugitive,
escapedone 6412 פָּלִיט Jeremiah 44:14; 51:50 יד וְלֹא יִהְיֶה פָּלִיט
וְשָׂרִיד, לִשְׁאֵרִית יְהוּדָה, הַבָּאִים לָגוּר־שָׁם, בְּאֶרֶץ מִצְרָיִם; וְלָשׁוּב אֶרֶץ יְהוּדָה, אֲשֶׁר־הֵמָּה מְנַשְּׂאִים אֶת־
נַפְשָׁם לָשׁוּב לָשֶׁבֶת שָׁם--כִּי לֹא־יָשׁוּבוּ, כִּי אִם־פְּלֵטִים. {פ} 14 so that none of the remnant
of Judah, that are gone into the land of Egypt to sojourn there, shall escape or remain, that
they should return into the land of Judah, to which they have a desire to return to dwell there;
for none shall return save such as shall escape.' {P}
46603 פַּלְּטֵנִי 1 Verb - Piel Imperative - masculine singular | first person
common singular 1) to escape, save, deliver, slip away ; 1a) (Qal) to escape ; 1b)
(Piel) ; 1b1) to bring into security, deliver ; 1b2) to cause to escape, cast forth ; 1b3) to be
delivered ; 1b4) to slip away ; 1c) (Hiphil) to bring into security, bring to safety 6403
פָּלַט Psalm 31:1/2 ב בְּךָ-יְהוָה חָסִיתִי, אַל-אֵבוֹשָׁה לְעוֹלָם; בְּצִדְקָתְךָ פַלְּטֵנִי. 2
In thee, O LORD, have I taken refuge; let me never be ashamed; deliver me in Thy
righteousness.

46604 פַּלְּטֵנִי 1 Verb - Piel Imperative - masculine singular | first person
common singular 1) to escape, save, deliver, slip away ; 1a) (Qal) to escape ; 1b)
(Piel) ; 1b1) to bring into security, deliver ; 1b2) to cause to escape, cast forth ; 1b3) to be
delivered ; 1b4) to slip away ; 1c) (Hiphil) to bring into security, bring to safety 6403
פָּלַט Psalm 71:4 ד אֱלֹהַי--פַּלְּטֵנִי, מִיַּד רָשָׁע; מִכַּף מְעַוֵּל וְחוֹמֵץ. 4 O my God,
rescue me out of the hand of the wicked, out of the grasp of the unrighteous and ruthless man.
46605 פְּלִיאָה 1 פְּלִאִיָּהkethib; Adjective - feminine singular no state
qere 1) wonderful, incomprehensible, extraordinary 6383 פֶּלִאי
Psalm 139:6 ו פלאיה (פְּלִיאָה) דַעַת מִמֶּנִּי; נִשְׂגְּבָה, לֹא-אוּכַל לָהּ. 6 Such
knowledge is too wonderful for me; too high, I cannot attain unto it.
46606 פְלִיגָה 1 Verb - Qal Passive Participle - feminine singular 1)
to divide ; 1a) (P'al) to be divided 6386 פְּלַג Dan. 2:41 מא וְדִי־
חֲזַיְתָה רַגְלַיָּא וְאֶצְבְּעָתָא, מנהון (מִנְּהֵן) חֲסַף דִּי־פֶחָר ומנהון (וּמִנְּהֵן) פַּרְזֶל־־מַלְכוּ פְלִיגָה תֶּהֱוֵה,
וּמִן־נִצְבְּתָא דִי־פַרְזְלָא לֶהֱוֵא־בַהּ; כָּל־קֳבֵל דִּי חֲזַיְתָה, פַּרְזְלָא מְעָרַב בַּחֲסַף טִינָא. 41 And
whereas thou sawest the feet and toes, part of potters' clay, and part of iron, it shall be a
divided kingdom; but there shall be in it of the firmness of the iron, forasmuch as thou sawest
the iron mixed with miry clay.
46607 פָּלִיט 1 Noun - masculine singular 1) refugee, fugitive,
escapedone 6412 פָּלִיט 2 Kings 9:15 טו וַיָּשָׁב יְהוֹרָם הַמֶּלֶךְ לְהִתְרַפֵּא
בְיִזְרְעֶאל, מִן־הַמַּכִּים אֲשֶׁר יַכֻּהוּ אֲרַמִּים, בְּהִלָּחֲמוֹ, אֶת־חֲזָאֵל מֶלֶךְ אֲרָם; וַיֹּאמֶר יֵהוּא, אִם־יֵשׁ נַפְשְׁכֶם־־
אַל־יֵצֵא פָלִיט מִן־הָעִיר, לָלֶכֶת לגיד (לְהַגִּיד) בְּיִזְרְעֶאל. 15 but king Joram was returned
to be healed in Jezreel of the wounds which the Arameans had given him, when he fought
with Hazael king of Aram.--And Jehu said: 'If this be your mind, then let none escape and go
forth out of the city, to go to tell it in Jezreel.'
46608 פָּלִיט 3 Noun - masculine singular 1) refugee, fugitive,
escapedone 6412 פָּלִיט Jer. 44:14; Lam. 2:22; Amos 9:1 יד וְלֹא יִהְיֶה
פָּלִיט וְשָׂרִיד, לִשְׁאֵרִית יְהוּדָה, הַבָּאִים לָגוּר־שָׁם, בְּאֶרֶץ מִצְרָיִם; וְלָשׁוּב אֶרֶץ יְהוּדָה, אֲשֶׁר־הֵמָּה
מְנַשְּׂאִים אֶת־נַפְשָׁם לָשׁוּב לָשֶׁבֶת שָׁם־־כִּי לֹא־יָשׁוּבוּ, כִּי אִם־פְּלֵטִים. {פ} 14 so that none of
the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall escape or
remain, that they should return into the land of Judah, to which they have a desire to return to
dwell there; for none shall return save such as shall escape.' {P}
46609 פְּלֵיטָה 4 Noun - feminine singular 1) escape, deliverance ;
1a) escape, deliverance ; 1b) escaped remnant 6413 פְּלֵיטָה 2 Sam. 15:14;
Ezr. 9:15; Joel 3:5; Obad. 1:17 יד וַיֹּאמֶר דָּוִד לְכָל־עֲבָדָיו אֲשֶׁר־אִתּוֹ בִירוּשָׁלִַם, קוּמוּ
וְנִבְרָחָה־־כִּי לֹא־תִהְיֶה־לָּנוּ פְלֵיטָה, מִפְּנֵי אַבְשָׁלֹם; מַהֲרוּ לָלֶכֶת, פֶּן־יְמַהֵר וְהִשִּׂגָנוּ וְהִדִּיחַ עָלֵינוּ אֶת־
הָרָעָה, וְהִכָּה הָעִיר, לְפִי־חָרֶב. 14 And David said unto all his servants that were with
him at Jerusalem: 'Arise, and let us flee; for else none of us shall escape from Absalom; make
speed to depart, lest he overtake us quickly, and bring down evil upon us, and smite the city
with the edge of the sword.'
46610 פְּלֵיטָה 5 Noun - feminine singular 1) escape, deliverance ;
1a) escape, deliverance ; 1b) escaped remnant 6413 פְּלֵיטָה Jdg. 21:17; 2

Chr. 20:24; Ezr. 9:8, 13; Joel 2:3 יז וַיֹּאמְרוּ, יְרֻשַּׁת פְּלֵיטָה לְבִנְיָמִן; וְלֹא־יִמָּחֶה שֵׁבֶט,
מִיִּשְׂרָאֵל. 17 And they said: 'They that are escaped must be as an inheritance for
Benjamin, that a tribe be not blotted out from Israel.
46611 פְּלִיטֵי 4 Noun - masculine plural construct 1) refugee,
fugitive, escapedone 6412 פָּלִיט Jdg. 12:4f; Isa. 45:20; Ezek. 6:8 ד
וַיִּקְבֹּץ יִפְתָּח אֶת־כָּל־אַנְשֵׁי גִלְעָד, וַיִּלָּחֶם אֶת־אֶפְרָיִם; וַיַּכּוּ אַנְשֵׁי גִלְעָד אֶת־אֶפְרַיִם, כִּי אָמְרוּ פְּלִיטֵי
אֶפְרַיִם אַתֶּם־־גִּלְעָד, בְּתוֹךְ אֶפְרַיִם בְּתוֹךְ מְנַשֶּׁה. 4 Then Jephthah gathered together all the
men of Gilead, and fought with Ephraim; and the men of Gilead smote Ephraim, because they
said: 'Ye are fugitives of Ephraim, ye Gileadites, in the midst of Ephraim, and in the midst of
Manasseh.'
46612 פְּלִיטֵיהֶם 1 Noun - masculine plural construct | third person
masculine plural 1) refugee, fugitive, escapedone 6412 פָּלִיט Ezekiel
7:16 טז וּפָלְטוּ, פְּלִיטֵיהֶם, וְהָיוּ אֶל־הֶהָרִים כְּיוֹנֵי הַגֵּאָיוֹת כֻּלָּם, הֹמוֹת־־אִישׁ, בַּעֲוֺנוֹ. 16
But they that shall at all escape of them, shall be on the mountains like doves of the valleys,
all of them moaning, every one in his iniquity.
46613 פְּלִיטָיו 1 אֶת־פְּלִיטָיו Adjective - masculine plural construct |
third person masculine singular 1) refugee, fugitive, escapedone 6412
פָּלִיט Obad. 1:14 יד וְאַל־תַּעֲמֹד, עַל־הַפֶּרֶק, לְהַכְרִית, אֶת־פְּלִיטָיו; וְאַל־תַּסְגֵּר שְׂרִידָיו,
בְּיוֹם צָרָה. 14 Neither shouldest thou have stood in the crossway, to cut off those of his
that escape; neither shouldest thou have delivered up those of his that did remain in the day of
distress.
46614 פְּלִיטֵיכֶם 1 Noun - masculine plural construct | second person
masculine plural 1) refugee, fugitive, escapedone 6412 פָּלִיט Ezek.
6:9 ט וְזָכְרוּ פְלִיטֵיכֶם אוֹתִי, בַּגּוֹיִם אֲשֶׁר נִשְׁבּוּ־שָׁם, אֲשֶׁר נִשְׁבַּרְתִּי אֶת־לִבָּם הַזּוֹנֶה אֲשֶׁר־סָר
מֵעָלַי, וְאֵת עֵינֵיהֶם הַזֹּנוֹת אַחֲרֵי גִּלּוּלֵיהֶם; וְנָקֹטּוּ, בִּפְנֵיהֶם, אֶל־הָרָעוֹת אֲשֶׁר עָשׂוּ, לְכֹל תּוֹעֲבֹתֵיהֶם.
9 And they that escape of you shall remember Me among the nations whither they shall be
carried captives, how that I have been anguished with their straying heart, which hath
departed from Me, and with their eyes, which are gone astray after their idols; and they shall
loathe themselves in their own sight for the evils which they have committed in al
46615 פְּלֵיטִים 1 Noun - masculine plural 1) refugee, fugitive,
escapedone 6412 פָּלִיט Isa. 66:19 ט וְשַׂמְתִּי בָהֶם אוֹת, וְשִׁלַּחְתִּי מֵהֶם
פְּלֵיטִים אֶל־הַגּוֹיִם תַּרְשִׁישׁ פּוּל וְלוּד מֹשְׁכֵי קֶשֶׁת־־תֻּבַל וְיָוָן: הָאִיִּים הָרְחֹקִים, אֲשֶׁר לֹא־שָׁמְעוּ אֶת־
שִׁמְעִי וְלֹא־רָאוּ אֶת־כְּבוֹדִי־־וְהִגִּידוּ אֶת־כְּבוֹדִי, בַּגּוֹיִם. 19 And I will work a sign among
them, and I will send such as escape of them unto the nations, to Tarshish, Pul and Lud, that
draw the bow, to Tubal and Javan, to the isles afar off, that have not heard My fame, neither
have seen My glory; and they shall declare My glory among the nations.
46616 פְּלֵיטִם 1 Noun - masculine plural 1) refugee, fugitive,
escapedone 6412 פָּלִיט Num. 21:29 כט אוֹי-לְךָ מוֹאָב, אָבַדְתָּ עַם-
כְּמוֹשׁ; נָתַן בָּנָיו פְּלֵיטִם וּבְנֹתָיו בַּשְּׁבִית, לְמֶלֶךְ אֱמֹרִי סִיחוֹן. 29 Woe to thee, Moab! thou art
undone, O people of Chemosh; he hath given his sons as fugitives, and his daughters into
captivity, unto Sihon king of the Amorites.

46617 פְּלֵיטַת 2 Noun - feminine singular construct 1) escape,
deliverance ; 1a) escape, deliverance ; 1b) escaped remnant 6413 פְּלֵיטָה 2
Kings 19:30; Isa. 37:31 ל וְיָסְפָה פְּלֵיטַת בֵּית־יְהוּדָה, הַנִּשְׁאָרָה--שֹׁרֶשׁ לְמָטָּה; וְעָשָׂה פְרִי,
לְמָעְלָה. 30 And the remnant that is escaped of the house of Judah shall again take root
downward, and bear fruit upward.

46618 פְּלִילָה 1 Noun - feminine singular 1) office of judge or
umpire ; 2) (CLBL) judgment, decision 6415 פְּלִיל Isa. 16:3 ג הביאו
3 (הָבִיאִי) עֵצָה עֲשׂוּ פְלִילָה, שִׁיתִי כַלַּיִל צִלֵּךְ בְּתוֹךְ צָהֳרָיִם; סַתְּרִי, נִדָּחִים--נֹדֵד, אַל־תְּגַלִּי.
'Give counsel, execute justice; make thy shadow as the night in the midst of the noonday; hide
the outcasts; betray not the fugitive.

46619 פְּלִילִי 1 Adjective - masculine singular 1) for a judge, calling
for judgment, judicial, assessable, criminal 6416 פְּלִילִי Job 31:28
כח גַּם-הוּא, עָוֺן פְּלִילִי: כִּי-כִחַשְׁתִּי לָאֵל מִמָּעַל. 28 This also were an iniquity to be
punished by the judges; for I should have lied to God that is above.

46620 פְּלִילִיָּה 1 Noun - feminine singular 1) the giving a decision,
pronouncement of judgment, reasoning 6417 פְּלִילִיָּה Isa. 28:7 ז
וְגַם־אֵלֶּה בַּיַּיִן שָׁגוּ, וּבַשֵּׁכָר תָּעוּ: כֹּהֵן וְנָבִיא שָׁגוּ בַשֵּׁכָר נִבְלְעוּ מִן־הַיַּיִן, תָּעוּ מִן־הַשֵּׁכָר, שָׁגוּ בָּרֹאֶה, פָּקוּ
פְּלִילִיָּה. 7 But these also reel through wine, and stagger through strong drink; the priest
and the prophet reel through strong drink, they are confused because of wine, they stagger
because of strong drink; they reel in vision, they totter in judgment.

46621 פְּלִילִים 2 Noun - masculine plural 1) judge, assessment,
estimate 6414 פְּלִילִים Deut. 32:31; Job 31:11 לא כִּי לֹא כְצוּרֵנוּ,
צוּרָם; {ר} וְאֹיְבֵינוּ, פְּלִילִים. {ס} 31 For their rock is not as our Rock, even our
enemies themselves being judges.

46622 פֶּלֶךְ 1 Noun - masculine singular 1) whirl of spindle, stick,
district ; 1a) whirl of spindle, stick ; 1b) district, circuit 6418 פֶּ֫לֶךְ Prov.
31:19 יט יָדֶיהָ, שִׁלְּחָה בַכִּישׁוֹר; וְכַפֶּיהָ, תָּמְכוּ פָלֶךְ. 19 She layeth her hands to the
distaff, and her hands hold the spindle.

46623 פֶּלֶךְ 1 שַׂר־חֲצִי־פֶּלֶךְ Noun - masculine singular construct
1) whirl of spindle, stick, district ; 1a) whirl of spindle, stick ; 1b) district, circuit 6418
פֶּ֫לֶךְ Neh. 3:17 יז אַחֲרָיו הֶחֱזִיקוּ הַלְוִיִּם, רְחוּם בֶּן-בָּנִי; עַל-יָדוֹ הֶחֱזִיק, חֲשַׁבְיָה שַׂר-
חֲצִי-פֶלֶךְ קְעִילָה--לְפִלְכּוֹ. {ס} 17 After him repaired the Levites, Rehum the son of Bani.
Next unto him repaired Hashabiah, the ruler of half the district of Keilah, for his district. {S}

46624 פֶּלֶךְ 6 Noun - masculine singular construct 1) whirl of
spindle, stick, district ; 1a) whirl of spindle, stick ; 1b) district, circuit 6418 פֶּ֫לֶךְ
Neh. 3:9, 12, 14ff, 18 ט וְעַל-יָדָם הֶחֱזִיק, רְפָיָה בֶן-חוּר, שַׂר, חֲצִי פֶּלֶךְ יְרוּשָׁלָם. {ס}
9 And next unto them repaired Rephaiah the son of Hur, the ruler of half the district of
Jerusalem. {S}

46625 פָּלָל 1 Noun proper - masculine singular Palal = |judge|; 1)
son of Uzai andone who assisted in restoring the walls of Jerusalem in the time of Nehemiah
6420 פָּלָל Nehemiah 3:25 כה פָּלָל בֶּן-אוּזַי, מִנֶּגֶד הַמִּקְצוֹעַ, וְהַמִּגְדָּל הַיּוֹצֵא

מִבֵּית הַמֶּלֶךְ הָעֶלְיוֹן, אֲשֶׁר לַחֲצַר הַמַּטָּרָה; אַחֲרָיו, פְּדָיָה בֶן-פַּרְעֹשׁ. {ס}   25 Palal the son of
Uzai repaired over against the Turning, and the tower that standeth out from the upper house
of the king, which is by the court of the guard. After him Pedaiah the son of Parosh repaired.--
{S}
46626   פְּלַלְיָה   1   בֶּן־פְּלַלְיָה   Noun proper - masculine singular
Pelaliah = |Jehovah has judged|; 1) son of Amzi and ancestor of Adaiah the priest in the time
of Nehemiah   6421   פְּלַלְיָה   Neh. 11:12   יב וַאֲחֵיהֶם, עֹשֵׂה הַמְּלָאכָה
לַבַּיִת--שְׁמֹנֶה מֵאוֹת, עֶשְׂרִים וּשְׁנָיִם; וַעֲדָיָה בֶּן-יְרֹחָם בֶּן-פְּלַלְיָה בֶּן-אַמְצִי בֶן-זְכַרְיָה, בֶּן-פַּשְׁחוּר בֶּן-
מַלְכִּיָּה.   12 and their brethren that did the work of the house, eight hundred twenty and
two; and Adaiah the son of Jeroham, the son of Pelaliah, the son of Amzi, the son of Zechariah,
the son of Pashhur, the son of Malchijah,
46627   פִּלַּלְתְּ   1   Verb - Piel Perfect - second person feminine singular
1) to intervene, interpose, pray ; 1a) (Piel) to mediate, judge ; 1b)(Hithpael); 1b1) to
intercede ; 1b2) to pray   6419   פָּלַל   Ezek. 16:52   נב גַּם־אַתְּ שְׂאִי
כְלִמָּתֵךְ, אֲשֶׁר פִּלַּלְתְּ לַאֲחוֹתֵךְ, בְּחַטֹּאתַיִךְ אֲשֶׁר־הִתְעַבְתְּ מֵהֵן, תִּצְדַּקְנָה מִמֵּךְ; וְגַם־אַתְּ בּוֹשִׁי וּשְׂאִי
כְלִמָּתֵךְ, בְּצַדֶּקְתֵּךְ אַחְיוֹתֵךְ.   52 Thou also, bear thine own shame, in that thou hast given
judgment for thy sisters; through thy sins that thou hast committed more abominable than
they, they are more righteous than thou; yea, be thou also confounded, and bear thy shame, in
that thou hast justified thy sisters.
46628   פִּלָּלְתִּי   1   Verb - Piel Perfect - first person common singular   1)
to intervene, interpose, pray ; 1a) (Piel) to mediate, judge ; 1b)(Hithpael); 1b1) to intercede ;
1b2) to pray   6419   פָּלַל   Gen. 48:11   יא וַיֹּאמֶר יִשְׂרָאֵל אֶל־יוֹסֵף, רְאֹה
פָנֶיךָ לֹא פִלָּלְתִּי; וְהִנֵּה הֶרְאָה אֹתִי אֱלֹהִים, גַּם אֶת־זַרְעֶךָ.   11 And Israel said unto Joseph: 'I
had not thought to see thy face; and, lo, God hath let me see thy seed also.'
46629   פִּלְנְאֶסֶר   2   תִּלְגַּת־פִּלְנְאֶסֶר   Noun proper - masculine singular
Tiglath-pileser or Tilgath-pilneser = |thou will uncover the wonderful bond|; 1) an Assyrian
king who attackedSamaria or northern kingdom of Israel in the reign of Pekah   8407
תִּגְלַת   1 Chr. 5:6; 2 Chr. 28:20   ו וַתֵּלֶד לוֹ נַעֲרָה אֶת־אֲחֻזָּם וְאֶת־חֵפֶר, וְאֶת־תֵּימְנִי וְאֶת־
הָאֲחַשְׁתָּרִי; אֵלֶּה, בְּנֵי נַעֲרָה.   6 And Naarah bore him Ahuzam, and Hepher, and Timeni,
and Ahashtari. These were the sons of Naarah.
46630   פְּלֹנִי   3   Adjective - masculine singular construct   1) a
certainone   6423   פְּלֹנִי   Ruth 4:1; 1 Sam. 21:3; 2 Kings 6:8   א וּבֹעַז
עָלָה הַשַּׁעַר, וַיֵּשֶׁב שָׁם, וְהִנֵּה הַגֹּאֵל עֹבֵר אֲשֶׁר דִּבֶּר־בֹּעַז, וַיֹּאמֶר סוּרָה שְׁבָה־פֹּה פְּלֹנִי אַלְמֹנִי; וַיָּסַר,
וַיֵּשֵׁב.   1 Now Boaz went up to the gate, and sat him down there; and, behold, the near
kinsman of whom Boaz spoke came by; unto whom he said: 'Ho, such a one! turn aside, sit
down here.' And he turned aside, and sat down.
46631   פִּלְנֶסֶר   1   תִּלְגַּת־פִּלְנֶסֶר   Noun proper - masculine singular
Tiglath-pileser or Tilgath-pilneser = |thou will uncover the wonderful bond|; 1) an Assyrian
king who attackedSamaria or northern kingdom of Israel in the reign of Pekah   8407
תִּגְלַת   1 Chr. 5:26   כו וַיָּעַר אֱלֹהֵי יִשְׂרָאֵל אֶת־רוּחַ פּוּל מֶלֶךְ־אַשּׁוּר, וְאֶת־רוּחַ תִּלְּגַת
פִּלְנֶסֶר מֶלֶךְ אַשּׁוּר, וַיַּגְלֵם לָראוּבֵנִי וְלַגָּדִי, וְלַחֲצִי שֵׁבֶט מְנַשֶּׁה; וַיְבִיאֵם לַחְלַח וְחָבוֹר וְהָרָא, וּנְהַר גּוֹזָן,

עַד, הַיּוֹם הַזֶּה. {פ} 26 And the God of Israel stirred up the spirit of Pul king of Assyria, and the spirit of Tillegath-pilneser king of Assyria, and he carried them away, even the Reubenites, and the Gadites, and the half-tribe of Manasseh, and brought them unto Halah, and Habor, and Hara, and to the river of Gozan, unto this day. {P}

46632 פַּלֵּס 1 Verb - Piel Imperative - masculine singular 1) (Piel) to weigh, make level, balance ; 1a) to weigh out ; 1b) to make level or smooth 6424 פָּלַס Proverbs 4:26 כו פַּלֵּס, מַעְגַּל רַגְלֶךָ; וְכָל-דְּרָכֶיךָ יִכֹּנוּ. 26 Make plain the path of thy feet, and let all thy ways be established.

46633 פֶּלֶס 1 Noun - masculine singular 1) balance, scale 6425 פֶּ֫לֶס Prov. 16:11 יא פֶּלֶס, וּמֹאזְנֵי מִשְׁפָּט--לַיהוָה; מַעֲשֵׂהוּ, כָּל-אַבְנֵי-כִיס. 11 A just balance and scales are the LORD'S; all the weights of the bag are His work.

46634 פְּלֶסֶר 1 אֶל־תִּגְלַת־פְּלֶסֶר Noun proper - masculine singular Tiglath-pileser or Tilgath-pilneser = |thou will uncover the wonderful bond|; 1) an Assyrian king who attackedSamaria or northern kingdom of Israel in the reign of Pekah 8407 תִּגְלַת 2 Kings 16:7 ז וַיִּשְׁלַח אָחָז מַלְאָכִים, אֶל־תִּגְלַת פְּלֶסֶר מֶלֶךְ־אַשּׁוּר לֵאמֹר, עַבְדְּךָ וּבִנְךָ, אָנִי; עֲלֵה וְהוֹשִׁעֵנִי מִכַּף מֶלֶךְ־אֲרָם, וּמִכַּף מֶלֶךְ יִשְׂרָאֵל, הַקּוֹמִים, עָלָי. 7 So Ahaz sent messengers to Tiglath-pileser king of Assyria, saying: 'I am thy servant and thy son; come up, and save me out of the hand of the king of Aram, and out of the hand of the king of Israel, who rise up against me.'

46635 פַּלָּצוּת 4 Noun - feminine singular 1) shuddering, trembling 6427 פַּלָּצוּת Job 21:6; Psalms 55:6; Isa. 21:4; Ezek. 7:18 ו וְאִם־זָכַרְתִּי וְנִבְהָלְתִּי; וְאָחַז בְּשָׂרִי, פַּלָּצוּת. 6 Even when I remember I am affrighted, and horror hath taketh hold on my flesh.

46636 פְּלֶשֶׁת 3 Noun proper - feminine singular Philistia = |land of sojourners|; 1) the general territory on the west coast of Canaan or the entire country of Palestine 6429 פְּלָ֫שֶׁת Psalm 87:4; 108:10; Isa. 14:29 ד אַזְכִּיר, רַהַב וּבָבֶל-- לְיֹדְעָי: הִנֵּה פְלֶשֶׁת וְצֹר עִם-כּוּשׁ; זֶה, יֻלַּד-שָׁם. 4 'I will make mention of Rahab and Babylon as among them that know Me; {N} behold Philistia, and Tyre, with Ethiopia; this one was born there.'

46637 פְּלֶשֶׁת 2 Noun proper - feminine singular Philistia = |land of sojourners|; 1) the general territory on the west coast of Canaan or the entire country of Palestine 6429 פְּלָ֫שֶׁת Exod. 15:14; Joel 4:4 יד שָׁמְעוּ עַמִּים, יִרְגָּזוּן; {ס} חִיל {ר} אָחַז, יֹשְׁבֵי פְּלָשֶׁת. {ס} 14 The peoples have heard, they tremble; pangs have taken hold on the inhabitants of Philistia.

46638 פְּלֶשֶׁת 3 Noun proper - feminine singular Philistia = |land of sojourners|; 1) the general territory on the west coast of Canaan or the entire country of Palestine 6429 פְּלָ֫שֶׁת Psalm 60:10; 83:8; Isa. 14:31 י מוֹאָב, סִיר רַחְצִי--עַל-אֱדוֹם, אַשְׁלִיךְ נַעֲלִי; עָלַי, פְּלֶשֶׁת הִתְרוֹעָעִי. 10 Moab is my washpot; upon Edom do I cast my shoe; Philistia, cry aloud because of me!

46639 פְּלִשְׁתִּיִּם 1 עַל־פְּלִשְׁתִּיִּם ;kethib; qereעַל־פְּלִשְׁתִּים noun proper no gender no number no state kethib Philistine = |immigrants|; 1) an inhabitant of Philistia; descendants of Mizraim who immigrated from Caphtor (Crete?) to the western seacoast of Canaan 6430 פְּלִשְׁתִּי 1 Chr. 14:10 י וַיִּשְׁאַל דָּוִיד בֵּאלֹהִים, לֵאמֹר--הַאֶעֱלֶה עַל-פלשתיים (פְּלִשְׁתִּים), וּנְתַתָּם בְּיָדִי; וַיֹּאמֶר לוֹ יְהוָה עֲלֵה, וּנְתַתִּים בְּיָדֶךָ. 10 And David inquired of God, saying: 'Shall I go up against the Philistines? and wilt Thou deliver them into my hand?' And the LORD said unto him: 'Go up; for I will deliver them into thy hand.'

46640 פְּלִשְׁתִּים 89 Noun proper - masculine plural Philistine = |immigrants|; 1) an inhabitant of Philistia; descendants of Mizraim who immigrated from Caphtor (Crete?) to the western seacoast of Canaan 6430 פְּלִשְׁתִּי Jos. 13:3; Jdg. 3:3; 10:6; 15:6, 9, 20; 16:5, 8, 18, 21, 23, 27; 1 Sam. 4:2f, 6, 10, 17; 5:2, 8, 11; 6:1f, 4, 12, 16ff, 21; 7:7, 14; 10:5; 13:12, 17, 19; 14:11, 19, 36f; 17:1, 46, 52f; 18:30; 23:1, 27; 27:7, 11; 28:1, 4f; 29:1ff, 7, 9; 31:1f, 7f, 11; 2 Sam. 5:17, 24; 23:11, 16; 1 Chr. 10:1f, 7ff, 11; 11:13, 15, 18; 12:20; 14:8, 15f; Psalm 56:1 ג מִן-הַשִּׁיחוֹר אֲשֶׁר עַל-פְּנֵי מִצְרַיִם, וְעַד גְּבוּל עֶקְרוֹן צָפוֹנָה--לַכְּנַעֲנִי, תֵּחָשֵׁב; חֲמֵשֶׁת סַרְנֵי פְלִשְׁתִּים, הָעַזָּתִי וְהָאַשְׁדּוֹדִי הָאֶשְׁקְלוֹנִי הַגִּתִּי, וְהָעֶקְרוֹנִי, וְהָעַוִּים. 3 from the Shihor, which is before Egypt, even unto the border of Ekron northward--which is counted to the Canaanites; the five lords of the Philistines: the Gazite, and the Ashdodite, the Ashkelonite, the Gittite, and the Ekronite; also the Avvim

46641 פְּלִשְׁתִּים 112 Noun proper - masculine plural Philistine = |immigrants|; 1) an inhabitant of Philistia; descendants of Mizraim who immigrated from Caphtor (Crete?) to the western seacoast of Canaan 6430 פְּלִשְׁתִּי Gen. 10:14; 21:32, 34; 26:1, 8, 14f, 18; Exod. 13:17; 23:31; Jos. 13:3; Jdg. 3:3, 31; 10:6f, 11; 13:1, 5; 14:1f, 4; 15:5f, 9, 11f, 20; 16:5, 8f, 12, 14, 18, 20f, 23, 27, 30; 1 Sam. 4:1ff, 6, 9f, 17; 5:2, 8, 11; 6:1f, 4, 12, 16ff, 21; 7:3, 7f, 10f, 14; 9:16; 10:5; 12:9; 13:3f, 12, 17, 19, 23; 14:1, 4, 11, 19, 22, 36f, 46, 52; 17:1f, 4, 19, 23, 46, 52f; 18:17, 21, 25, 30; 23:1, 3f, 27f; 24:2; 27:1, 7, 11; 28:1, 4f, 19; 29:1ff, 7, 9, 11; 30:16; 31:1f, 7ff, 11; 2 Sam. 1:20; 3:14, 18; 5:17, 19, 22, 24f; 8:1; 19:10; 21:12, 15, 18f; 23:11ff, 16; 1 Kings 5:1; 2 Kings 8:2f; 18:8; 1 Chr. 1:12; 10:1f, 7ff, 11; 11:13ff, 18; 12:20; 14:8, 13, 15f; 18:1; 20:4f; 2 Chr. 9:26; 17:11; 26:7; Psalm 56:1; Isa. 11:14; Jer. 25:20; 47:1, 4; Ezek. 16:27, 57; 25:15f; Amos 1:8; Obad. 1:19; Zeph. 2:5; Zech. 9:6 יד וְאֶת-פַּתְרֻסִים וְאֶת-כַּסְלֻחִים, אֲשֶׁר יָצְאוּ מִשָּׁם פְּלִשְׁתִּים--וְאֶת-כַּפְתֹּרִים. {ס} 14 and Pathrusim, and Casluhim--whence went forth the Philistines--and Caphtorim. {S}

46642 פְּלִשְׁתִּים 1 גַּת-פְּלִשְׁתִּים Noun proper - masculine plural Philistine = |immigrants|; 1) an inhabitant of Philistia; descendants of Mizraim who immigrated from Caphtor (Crete?) to the western seacoast of Canaan 6430 פְּלִשְׁתִּי Amos 6:2 ב עִבְרוּ כַלְנֵה וּרְאוּ, וּלְכוּ מִשָּׁם חֲמַת רַבָּה; וּרְדוּ גַת-פְּלִשְׁתִּים, הֲטוֹבִים מִן-הַמַּמְלָכוֹת הָאֵלֶּה--אִם-רַב גְּבוּלָם, מִגְּבֻלְכֶם. 2 Pass ye unto Calneh, and see, and from thence go ye to Hamath the great; then go down to Gath of the Philistines; are they better than these kingdoms? or is their border greater than your border?

46643 פֶּלֶת 2 בֶּן-פֶּלֶת Noun proper - masculine singular Peleth = |swiftness|; 1) a Reubenite, father of On who rebelled with Dathan and Abiram in the days of the wilderness wanderings ; 2) son of Jonathan and a descendant of Jerahmeel of Judah 6431 פֶּלֶת Num. 16:1; 1 Chr. 2:33 א וַיִּקַּח קֹרַח, בֶּן-יִצְהָר בֶּן-

קְהָת בֶּן-לֵוִי; וְדָתָן וַאֲבִירָם בְּנֵי אֱלִיאָב, וְאוֹן בֶּן-פֶּלֶת--בְּנֵי רְאוּבֵן. 1 Now Korah, the son of Izhar, the son of Kohath, the son of Levi, with Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took men;

46644 פֻּם 2 עַל־פֻּם Noun - masculine singular construct 1) mouth 6433 פֻּם Dan. 6:18, 23 יח וְהֵיתָיִת אֶבֶן חֲדָה, וְשֻׂמַת עַל־פֻּם גֻּבָּא; וְחַתְמַהּ מַלְכָּא בְּעִזְקְתֵהּ, וּבְעִזְקָת רַבְרְבָנוֹהִי, דִּי לָא־תִשְׁנֵא צְבוּ, בְּדָנִיֵּאל. 18 And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that nothing might be changed concerning Daniel.

46645 פֶּן 128 פֶּן־תְּמֻתוּן Conjunction conj; 1) lest, not, beware lest ; adv ; 2) lest 6435 פֶּן Gen. 3:3, 22; 11:4; 19:15, 17, 19; 24:6; 26:7, 9; 31:24, 31; 32:12; 38:11, 23; 42:4; 44:34; 45:11; Exod. 1:10; 5:3; 13:17; 19:21f, 24; 20:19; 23:29, 33; 33:3; 34:12, 15; Lev. 10:7; Num. 16:26, 34; 20:18; Deut. 4:9, 16, 23; 6:12, 15; 7:22, 25; 8:11f; 9:28; 11:16; 12:13, 19, 30; 15:9; 19:6; 20:5ff; 22:9; 25:3; 29:17; 32:27; Jos. 2:16; 6:18; 24:27; Jdg. 7:2; 9:54; 14:15; 15:12; 18:25; Ruth 4:6; 1 Sam. 4:9; 9:5; 13:19; 15:6; 20:3; 27:11; 31:4; 2 Sam. 1:20; 12:28; 15:14; 17:16; 20:6; 2 Kings 2:16; 10:23; 1 Chr. 10:4; Job 32:13; 36:18; Psalm 2:12; 7:3; 13:4f; 28:1; 38:17; 50:22; 59:12; 91:12; Prov. 5:6, 9f; 9:8; 20:13; 22:25; 24:18; 25:8, 10, 16f; 26:4f; 30:6, 9f; 31:5; Isa. 6:10; 27:3; 28:22; 36:18; 48:5, 7; Jer. 1:17; 4:4; 6:8; 10:24; 21:12; 38:19; Hos. 2:5; Amos 5:6; Mal. 3:24 ג וּמִפְּרִי הָעֵץ, אֲשֶׁר בְּתוֹךְ־הַגָּן--אָמַר אֱלֹהִים לֹא תֹאכְלוּ מִמֶּנּוּ, וְלֹא תִגְּעוּ בּוֹ: פֶּן־תְּמֻתוּן. 3 but of the fruit of the tree which is in the midst of the garden, God hath said: Ye shall not eat of it, neither shall ye touch it, lest ye die.'

46646 פָּנָה 3 Verb - Qal Perfect - third person masculine singular 1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back 6437 פָּנָה Deut. 31:18; Psalms 40:5; Jer. 6:4 יח וְאָנֹכִי, הַסְתֵּר אַסְתִּיר פָּנַי בַּיּוֹם הַהוּא, עַל כָּל־הָרָעָה, אֲשֶׁר עָשָׂה: כִּי פָנָה, אֶל־אֱלֹהִים אֲחֵרִים. 18 And I will surely hide My face in that day for all the evil which they shall have wrought, in that they are turned unto other gods.

46647 פָּנָה 2 Verb - Qal Perfect - third person masculine singular 1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back 6437 פָּנָה Psalm 102:17/18; Cant. 6:1 יח פָּנָה, אֶל-תְּפִלַּת הָעַרְעָר; וְלֹא-בָזָה, אֶת-תְּפִלָּתָם. 18 When He hath regarded the prayer of the destitute, and hath not despised their prayer.

46648 פֹּנֹה 1 Verb - Qal Infinitive Absolute 1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back 6437 פָּנָה Haggai 1:9 ט פָּנֹה אֶל־הַרְבֵּה וְהִנֵּה לִמְעָט, וַהֲבֵאתֶם הַבַּיִת וְנָפַחְתִּי בוֹ: יַעַן מֶה, נְאֻם יְהוָה צְבָאוֹת--יַעַן בֵּיתִי אֲשֶׁר־הוּא חָרֵב, וְאַתֶּם רָצִים אִישׁ לְבֵיתוֹ. 9 Ye looked for much, and, lo, it came to little; and when ye brought it home, I did blow upon it. Why? saith the LORD of hosts. Because of My house that lieth waste, while ye run every man for his own house.

46649 פִּנָּה 1 Verb - Piel Perfect - third person masculine singular
1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back 6437 פָּנָה Zeph. 3:15 טו הֵסִיר יְהוָה מִשְׁפָּטַיִךְ, פִּנָּה אֹיְבֵךְ; מֶלֶךְ יִשְׂרָאֵל יְהוָה בְּקִרְבֵּךְ, לֹא־תִירְאִי רָע עוֹד. {פ} 15 The LORD hath taken away thy judgments, He hath cast out thine enemy; The King of Israel, even the LORD, is in the midst of thee; thou shalt not fear evil any more. {P}

46650 פִּנָּה 4 בְּכָל־פִּנָּה Noun common feminine singular absolute
1) corner ; 1a) corner (of square objects) ; 1b) corner (of ruler or chief-fig.) 6438 פִּנָּה 2 Chr. 28:24; Psalms 118:22; Prov. 7:12; Zec. 10:4; (Zeph. 3:15); כד וַיֶּאֱסֹף אָחָז אֶת־כְּלֵי בֵית־הָאֱלֹהִים, וַיְקַצֵּץ אֶת־כְּלֵי בֵית־הָאֱלֹהִים, וַיִּסְגֹּר, אֶת־דַּלְתוֹת בֵּית־יְהוָה; וַיַּעַשׂ לוֹ מִזְבְּחוֹת בְּכָל־פִּנָּה, בִּירוּשָׁלִָם. 24 And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the LORD; and he made him altars in every corner of Jerusalem.

46651 פִּנָּהּ 1 Noun - feminine singular construct | third person feminine singular 1) corner ; 1a) corner (of square objects) ; 1b) corner (of ruler or chief-fig.) 6438 פִּנָּה Prov. 7:8 ח עֹבֵר בַּשּׁוּק, אֵצֶל פִּנָּהּ; וְדֶרֶךְ בֵּיתָהּ יִצְעָד. 8 Passing through the street near her corner, and he went the way to her house;

46652 פֹּנֶה 1 Verb - Qal Participle - masculine singular 1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back 6437 פָּנָה Deut. 29:17 יז פֶּן־יֵשׁ בָּכֶם אִישׁ אוֹ־אִשָּׁה אוֹ מִשְׁפָּחָה אוֹ־שֵׁבֶט, אֲשֶׁר לְבָבוֹ פֹנֶה הַיּוֹם מֵעִם יְהוָה אֱלֹהֵינוּ, לָלֶכֶת לַעֲבֹד, אֶת־אֱלֹהֵי הַגּוֹיִם הָהֵם: פֶּן־יֵשׁ בָּכֶם, שֹׁרֶשׁ פֹּרֶה רֹאשׁ--וְלַעֲנָה. 17 lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go to serve the gods of those nations; lest there should be among you a root that beareth gall and wormwood;

46653 פֹּנֶה 2 Verb - Qal Participle - masculine singular 1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back 6437 פָּנָה Jos. 15:7; Ezek. 43:1 ז וְעָלָה הַגְּבוּל דְּבִרָה, מֵעֵמֶק עָכוֹר, וְצָפוֹנָה פֹּנֶה אֶל־הַגִּלְגָּל אֲשֶׁר־נֹכַח לְמַעֲלֵה אֲדֻמִּים, אֲשֶׁר מִנֶּגֶב לַנָּחַל; וְעָבַר הַגְּבוּל אֶל־מֵי־עֵין שֶׁמֶשׁ, וְהָיוּ תֹצְאֹתָיו אֶל־עֵין רֹגֵל. 7 And the border went up to Debir from the valley of Achor, and so northward, looking toward Gilgal, that is over against the ascent of Adummim, which is on the south side of the brook; and the border passed along to the waters of En-shemesh, and the goings out thereof were at En-rogel.

46654 פְּנֵה 4 פְּנֵה־אֵלַי Verb - Qal Imperative - masculine singular 1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back 6437 פָּנָה Psalm 25:16; 69:17; 86:16; 119:132 טז פְּנֵה-אֵלַי וְחָנֵּנִי: כִּי-יָחִיד וְעָנִי אָנִי. 16 Turn Thee unto me, and be gracious unto me; for I am solitary and afflicted.

46655 פָּנוּ 1 כִּי־פָנוּ Verb - Qal Perfect - third person common plural 1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back 6437 פָּנָה Jer. 2:27 כז אֹמְרִים לָעֵץ אָבִי אַתָּה, וְלָאֶבֶן אַתְּ ילדתני (יְלִדְתָּנוּ), כִּי־פָנוּ אֵלַי עֹרֶף, וְלֹא פָנִים; וּבְעֵת רָעָתָם יֹאמְרוּ, קוּמָה וְהוֹשִׁיעֵנוּ. 27 Who say to a stock: 'Thou art my father', and to a stone: 'Thou hast brought us forth', for they have turned their back unto Me, and not their face; but in the time of their trouble they will say: 'Arise, and save us.'

46656 פָּנוּ 2 Verb - Qal Perfect - third person common plural 1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back 6437 פָּנָה Psalm 90:9; Isa. 56:11 ט כִּי כָל-יָמֵינוּ, פָּנוּ בְעֶבְרָתֶךָ; כִּלִּינוּ שָׁנֵינוּ כְמוֹ-הֶגֶה. 9 For all our days are passed away in Thy wrath; we bring our years to an end as a tale that is told.

46657 פַּנּוּ 3 Verb - Piel Imperative - masculine plural 1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back 6437 פָּנָה Isa. 40:3; 57:14; 62:10 ג קוֹל קוֹרֵא־־

בַּמִּדְבָּר, פַּנּוּ דֶּרֶךְ יְהוָה; יַשְּׁרוּ, בָּעֲרָבָה, מְסִלָּה, לֵאלֹהֵינוּ. 3 Hark! one calleth: 'Clear ye in
the wilderness the way of the LORD, make plain in the desert a highway for our God.
46658 פְּנוּ־ 1 פְּנוּ־בִי Verb - Qal Imperative - masculine plural
1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to
turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look,
look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear,
clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn
back ; 1d) (Hophal) to be turned back 6437 פָּנָה Job 6:28 כח
וְעַתָּה, הוֹאִילוּ פְנוּ-בִי; וְעַל-פְּנֵיכֶם, אִם-אֲכַזֵּב. 28 Now therefore be pleased to look upon me;
for surely I shall not lie to your face.
46659 פְּנוּ 7 Verb - Qal Imperative - masculine plural 1) to turn ; 1a)
(Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of
day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or
at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c)
(Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal)
to be turned back 6437 פָּנָה Num. 14:25; Deut. 1:7, 40; 2:3; Jos. 22:4; Job
21:5; Isa. 45:22 כה וְהָעֲמָלֵקִי וְהַכְּנַעֲנִי, יוֹשֵׁב בָּעֵמֶק; מָחָר, פְּנוּ וּסְעוּ לָכֶם הַמִּדְבָּר--דֶּרֶךְ יַם-
{פ} סוּף. 25 Now the Amalekite and the Canaanite dwell in the Vale; tomorrow turn ye,
and get you into the wilderness by the way to the Red Sea.' {P}
46660 פְּנוּאֵל 2 Noun proper - feminine singular Penuel or Peniel =
|facing God| ; n pr m ; 1) a Benjamite, son ofShashak, brother of Iphedeiah of the family
ofSaul ; 2) son of Hur, father of Gedor, and a descendant of Judah ; n pr loc ; 3) the place
named by Jacob when he wrestled with God and located on the north bank of the Jabbok close
to the Jordan 6439 פְּנוּאֵל Jdg. 8:8f ח וַיַּעַל מִשָּׁם פְּנוּאֵל, וַיְדַבֵּר אֲלֵיהֶם
כָּזֹאת; וַיַּעֲנוּ אוֹתוֹ אַנְשֵׁי פְנוּאֵל, כַּאֲשֶׁר עָנוּ אַנְשֵׁי סֻכּוֹת. 8 And he went up thence to Penuel,
and spoke unto them in like manner; and the men of Penuel answered him as the men of
Succoth had answered.
46661 פְּנוּאֵל 4 אֶת־פְּנוּאֵל Noun proper - feminine singular
Penuel or Peniel = |facing God| ; n pr m ; 1) a Benjamite, son ofShashak, brother of
Iphedeiah of the family ofSaul ; 2) son of Hur, father of Gedor, and a descendant of Judah ; n
pr loc ; 3) the place named by Jacob when he wrestled with God and located on the north
bank of the Jabbok close to the Jordan 6439 פְּנוּאֵל Gen. 32:32; Jdg. 8:8,
17; 1 Kings 12:25 לב וַיִּזְרַח־לוֹ הַשֶּׁמֶשׁ, כַּאֲשֶׁר עָבַר אֶת־פְּנוּאֵל; וְהוּא צֹלֵעַ, עַל־יְרֵכוֹ.
32 And the sun rose upon him as he passed over Peniel, and he limped upon his thigh.
46662 פִּנּוֹת 6 Noun - feminine plural construct 1) corner ; 1a)
corner (of square objects) ; 1b) corner (of ruler or chief-fig.) 6438 פִּנָּה
Jdg. 20:2; 1 Sam. 14:38; 1 Kings 7:34; Job 1:19; Ezek. 43:20; 45:19 ב וַיִּתְיַצְּבוּ פִּנּוֹת כָּל־
הָעָם, כֹּל שִׁבְטֵי יִשְׂרָאֵל--בִּקְהַל, עַם הָאֱלֹהִים; אַרְבַּע מֵאוֹת אֶלֶף אִישׁ רַגְלִי, שֹׁלֵף חָרֶב. {פ}
2 And the chiefs of all the people, even of all the tribes of Israel, presented themselves in the
assembly of the people of God, four hundred thousand footmen that drew sword.-- {P}

46663 פְּנוֹת 2 Verb - Qal Infinitive construct 1) to turn ; 1a)
(Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of
day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or
at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c)
(Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal)
to be turned back 6437 פָּנָה Ezek. 43:17; Mal. 2:13 יז וְהָעֲזָרָה אַרְבַּע
עֶשְׂרֵה אֹרֶךְ, בְּאַרְבַּע עֶשְׂרֵה רֹחַב, אֶל, אַרְבַּעַת רְבָעֶיהָ; וְהַגְּבוּל סָבִיב אוֹתָהּ חֲצִי הָאַמָּה, וְהַחֵיק-לָהּ
אַמָּה סָבִיב, וּמַעֲלֹתֵהוּ, פְּנוֹת קָדִים. 17 And the settle shall be fourteen cubits long by
fourteen broad in the four sides thereof; and the border about it shall be half a cubit; and the
bottom thereof shall be a cubit about; and the steps thereof shall look toward the east.'

46664 פִּנּוֹתָם 1 Noun - feminine plural construct | third person masculine
plural 1) corner ; 1a) corner (of square objects) ; 1b) corner (of ruler or chief-fig.)
6438 פִּנָּה Zeph. 3:6 ו הִכְרַתִּי גוֹיִם, נָשַׁמּוּ פִּנּוֹתָם--הֶחֱרַבְתִּי חוּצוֹתָם, מִבְּלִי
עוֹבֵר; נִצְדּוּ עָרֵיהֶם מִבְּלִי-אִישׁ, מֵאֵין יוֹשֵׁב. 6 I have cut off nations, their corners are
desolate; I have made their streets waste, so that none passeth by; their cities are destroyed, so
that there is no man, so that there is no inhabitant.

46665 פָּנָי 4 Noun - masculine plural construct | first person common
singular 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or
cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ;
1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g)
with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the
face or front of, from the presence of, from before, from before the face of 6440
פָּנִים Gen. 32:21; Psalms 27:8; 69:8; Hos. 5:15 כא וַאֲמַרְתֶּם--גַּם הִנֵּה עַבְדְּךָ יַעֲקֹב,
אַחֲרֵינוּ: כִּי-אָמַר אֲכַפְּרָה פָנָיו, בַּמִּנְחָה הַהֹלֶכֶת לְפָנָי, וְאַחֲרֵי-כֵן אֶרְאֶה פָנָיו, אוּלַי יִשָּׂא פָנָי. 21
and ye shall say: Moreover, behold, thy servant Jacob is behind us.' For he said: 'I will appease
him with the present that goeth before me, and afterward I will see his face; peradventure he
will accept me.'

46666 פָּנַי 20 Noun - masculine plural construct | first person common
singular 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or
cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ;
1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g)
with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the
face or front of, from the presence of, from before, from before the face of 6440
פָּנִים Gen. 43:3, 5; Exod. 10:28; 23:15; 34:20; Lev. 17:10; 26:17; Deut. 31:17; 32:20; 2
Sam. 2:22; 2 Chr. 7:14; Neh. 2:3; Job 9:27; Isa. 50:7; 54:8; Jer. 21:10; 33:5; Ezek. 7:22; 14:8;
Dan. 10:15 ג וַיֹּאמֶר אֵלָיו יְהוּדָה, לֵאמֹר: הָעֵד הֵעִד בָּנוּ הָאִישׁ לֵאמֹר לֹא-תִרְאוּ פָנַי, בִּלְתִּי
אֲחִיכֶם אִתְּכֶם. 3 And Judah spoke unto him, saying: 'The man did earnestly forewarn us,
saying: Ye shall not see my face, except your brother be with you.

46667 פָּנָי 15 Noun - masculine plural construct | first person common
singular 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or
cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ;

1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of 6440 פָּנִים Gen. 44:23; Exod. 33:20; 2 Sam. 3:13; 1 Kings 2:16, 20; 9:7; 2 Chr. 7:20; Isa. 1:12; Jer. 7:15; 23:39; 32:31; Ezek. 3:23; 43:3; 44:4; Dan. 8:17 כג וַתֹּאמֶר, אֶל־עֲבָדֶיךָ, אִם־לֹא יֵרֵד אֲחִיכֶם הַקָּטֹן, אִתְּכֶם--לֹא תֹסִפוּן, לִרְאוֹת פָּנָי. 23 And thou saidst unto thy servants: Except your youngest brother come down with you, ye shall see my face no more.

46668 פָּנָֽי 2 עַל־פָּנָֽי Noun - masculine plural construct | first person common singular 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of 6440 פָּנִים Exod. 20:2f/3; Deut. 5:7 ב אָנֹכִי יְהוָה אֱלֹהֶיךָ, אֲשֶׁר הוֹצֵאתִיךָ מֵאֶרֶץ מִצְרַיִם מִבֵּית עֲבָדִים: לֹא־יִהְיֶה לְךָ אֱלֹהִים אֲחֵרִים, עַל־פָּנָי. 2 I am the LORD thy God, who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have no other gods before Me.

46669 פָּנַי 34 Noun - masculine plural construct | first person common singular 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of 6440 פָּנִים Gen. 44:29; Exod. 10:28; 33:14; Lev. 20:3, 5f; Deut. 31:18; 2 Sam. 3:13; 2 Kings 23:27; Ezr. 9:6; Job 4:15; 16:16; 29:24; Psalm 42:12; 43:5; 44:16; Isa. 50:6; 65:3; Jer. 3:12; 6:7; 15:1; 44:11; Ezek. 1:28; 9:8; 11:13; 15:7; 39:23f, 29; Dan. 8:18; 9:3; 10:9; Hos. 7:2 כט וּלְקַחְתֶּם גַּם־אֶת־זֶה מֵעִם פָּנַי, וְקָרָהוּ אָסוֹן--וְהוֹרַדְתֶּם אֶת־שֵׂיבָתִי בְּרָעָה, שְׁאֹלָה. 29 and if ye take this one also from me, and harm befall him, ye will bring down my gray hairs with sorrow to the grave.

46670 פְּנֵי־ 10 פְּנֵי־דָל Noun - common plural construct 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of 6440 פָּנִים Lev. 19:15; 2 Kings 25:19; 1 Chr. 19:10; Job 32:21; Prov. 19:6; Isa. 14:21; 27:6; Jer. 52:25; Ezek. 47:1; Mal. 1:9 טו לֹא-תַעֲשׂוּ עָוֶל, בַּמִּשְׁפָּט--לֹא-תִשָּׂא פְנֵי-דָל, וְלֹא תֶהְדַּר פְּנֵי גָדוֹל: בְּצֶדֶק, תִּשְׁפֹּט עֲמִיתֶךָ. 15 Ye shall do no unrighteousness in judgment; thou shalt not respect the person of the poor, nor favour the person of the mighty; but in righteousness shalt thou judge thy neighbour.

46671 פְּנֵי־ 266 עַל־פְּנֵי Noun - common plural construct 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of 6440 פָּנִים Gen. 1:2 x 2, 20, 29; 2:6; 4:14; 6:1, 7; 7:3f, 18, 23; 8:8f, 13; 11:4, 8f, 28; 16:12; 18:16; 19:13, 27f; 23:3, 19; 25:9, 18; 27:30; 30:40; 31:2, 5; 33:10, 18; 41:56; 44:26; 49:30; 50:1, 13; Exod. 10:11; 16:14; 23:17; 25:20; 26:9; 28:37; 32:11f, 20; 33:16; 34:23f, 35; 37:9; Lev. 4:6, 17; 6:7; 9:5; 10:3f; 14:7, 53; 16:2, 14; 17:5; 19:15, 32; Num. 3:4; 8:2f; 11:31; 12:3; 17:8; 19:4, 16; 20:10; 21:11, 20; 23:28; 33:7; Deut. 2:25; 6:15; 7:6; 11:25; 14:2; 16:16; 21:16; 31:11; 32:49; 34:1; Jos. 13:3, 25; 15:8; 17:7; 18:14, 16; 19:11; Jdg. 16:3; 1 Sam. 1:22; 2:11, 17f; 14:25; 15:7; 20:15; 22:4; 24:3; 26:1, 3, 20; 30:16; 2 Sam. 2:24; 10:9; 11:11, 15; 14:7, 20, 32; 15:18, 23; 17:19; 18:8; 19:6; 21:1; 1 Kings 6:3; 7:42; 8:8, 40; 9:7; 10:24; 11:7; 12:6; 13:6, 34; 17:3, 5, 14; 18:1; 2 Kings 3:14; 4:29, 31; 9:37; 13:4; 16:14; 18:24; 23:13; 1 Chr. 5:10; 2 Chr. 3:4, 8, 17; 4:13; 5:9; 6:31, 42; 9:23; 20:16; 33:12; 34:4; Neh. 2:13; Est. 1:10, 14; Job 1:12; 2:7; 5:10; 9:24; 16:14; 18:17; 24:18; 26:9f; 34:19; 37:12; 41:5; 42:9; Psalm 18:43; 34:17; 42:3; 84:10; 104:30; 132:10; Prov. 6:35; 8:27; 16:15; 17:24; 18:5; 27:17, 23; 29:26; Eccl. 11:1; Cant. 7:5; Isa. 13:8; 18:2; 19:8; 23:17; 25:7; 36:9; Jer. 8:2; 9:21; 16:4; 25:26, 33; 26:19; 27:5; 28:16; 35:7; Lam. 2:19; 3:35; 4:16; 5:12; Ezek. 1:10; 10:14; 16:5; 29:5; 32:4; 33:27; 34:6; 37:2; 38:20; 39:5, 14; 40:15, 44; 41:4, 12, 14f, 25; 42:2f, 7f, 10, 13; 44:4; 45:7; 48:15, 21; Daniel 8:5; 9:13; Hos. 10:7; Amos 5:8; 9:6, 8; Zeph. 1:2f; Zech. 5:3; 7:2; 8:21f; 14:4 ב וְהָאָרֶץ, הָיְתָה תֹהוּ וָבֹהוּ, וְחֹשֶׁךְ, עַל־פְּנֵי תְהוֹם; וְרוּחַ אֱלֹהִים, מְרַחֶפֶת עַל־פְּנֵי הַמָּיִם. 2 Now the earth was unformed and void, and darkness was upon the face of the deep; and the spirit of God hovered over the face of the waters.

46672 פְּנִיאֵל 1 Noun proper - feminine singular Penuel or Peniel = |facing God| ; n pr m ; 1) a Benjamite, son ofShashak, brother of Iphedeiah of the family ofSaul ; 2) son of Hur, father of Gedor, and a descendant of Judah ; n pr loc ; 3) the place named by Jacob when he wrestled with God and located on the north bank of the Jabbok close to the Jordan 6439 פְּנוּאֵל Gen. 32:31 לא וַיִּקְרָא יַעֲקֹב שֵׁם הַמָּקוֹם, פְּנִיאֵל: כִּי־רָאִיתִי אֱלֹהִים פָּנִים אֶל־פָּנִים, וַתִּנָּצֵל נַפְשִׁי. 31 And Jacob called the name of the place Peniel: 'for I have seen God face to face, and my life is preserved.'

46673 פָּנֶיהָ 3 Noun - masculine plural construct | third person feminine singular 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of 6440 פָּנִים Prov. 7:13; Isa. 24:1; 28:25 יג וְהֶחֱזִיקָה בּוֹ, וְנָשְׁקָה לּוֹ; הֵעֵזָה פָנֶיהָ, וַתֹּאמַר לוֹ. 13 So she caught him, and kissed him, and with an impudent face she said unto him:

46674 פָּנֶיהָ 7 Noun - masculine plural construct | third person feminine singular 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g)

with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of 6440
פָּנִים Gen. 38:15; Exod. 25:37; Ruth 2:10; 1 Sam. 25:23; 2 Kings 21:13; Ezek. 40:45f
טו וַיִּרְאֶהָ יְהוּדָה, וַיַּחְשְׁבֶהָ לְזוֹנָה: כִּי כִסְּתָה, פָּנֶיהָ. 15 When Judah saw her, he thought her to be a harlot; for she had covered her face.

46675 פְּנֵיהֶם 5 Noun - masculine plural construct | third person masculine plural 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of 6440
פָּנִים 2 Chr. 29:6; Psalms 83:17; Jer. 5:3; 44:12; 50:5 ו כִּי-מָעֲלוּ אֲבֹתֵינוּ, וְעָשׂוּ הָרַע
בְּעֵינֵי יְהוָה-אֱלֹהֵינוּ--וַיַּעַזְבֻהוּ; וַיַּסֵּבּוּ פְנֵיהֶם מִמִּשְׁכַּן יְהוָה, וַיִּתְּנוּ-עֹרֶף. 6 For our fathers have acted treacherously, and done that which was evil in the sight of the LORD our God, and have forsaken Him, and have turned away their faces from the habitation of the LORD, and turned their backs.

46676 פְּנֵיהֶם 27 עַל-פְּנֵיהֶם Noun - masculine plural construct | third person masculine plural 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of
6440 פָּנִים Lev. 9:24; Num. 14:5; 16:22; 17:10; 20:6; Deut. 11:4; Jdg. 13:20; 18:23; 1 Kings 2:15; 7:6; 18:39; 1 Chr. 12:9; 21:16; Job 40:13; Psalm 21:13; Isa. 3:9; 5:21; 13:8; Jer. 7:19; 42:17; Ezek. 1:10; 3:8; 10:22; 14:3; 32:10; Hab. 1:9 כד וַתֵּצֵא אֵשׁ, מִלִּפְנֵי יְהוָה,
וַתֹּאכַל עַל-הַמִּזְבֵּחַ, אֶת-הָעֹלָה וְאֶת-הַחֲלָבִים; וַיַּרְא כָּל-הָעָם וַיָּרֹנּוּ, וַיִּפְּלוּ עַל-פְּנֵיהֶם. 24 And there came forth fire from before the LORD, and consumed upon the altar the burnt-offering and the fat; and when all the people saw it, they shouted, and fell on their faces.

46677 פָּנָיו 13 Noun - common plural construct | third person masculine singular 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of 6440
פָּנִים Gen. 32:21; 2 Kings 9:32; 1 Chr. 16:11; 2 Chr. 35:22; Job 14:20; 15:27; 41:6; Psalms 17:13; 95:2; 105:4; Prov. 24:31; Isa. 6:2 כא וַאֲמַרְתֶּם--גַּם הִנֵּה עַבְדְּךָ יַעֲקֹב,
אַחֲרֵינוּ: כִּי-אָמַר אֲכַפְּרָה פָנָיו, בַּמִּנְחָה הַהֹלֶכֶת לְפָנָי, וְאַחֲרֵי-כֵן אֶרְאֶה פָנָיו, אוּלַי יִשָּׂא פָנָי. 21 and ye shall say: Moreover, behold, thy servant Jacob is behind us.' For he said: 'I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept me.'

46678 פָּנָיו 81 Noun - common plural construct | third person masculine singular 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of 6440
פָּנִים Gen. 4:5; 17:3, 17; 31:21; 32:21f; 43:31, 34; Exod. 3:6; 28:25, 27; 34:6, 29f, 33, 35; 39:18, 20; Lev. 8:9; 13:41; Num. 6:25f; 16:4; 24:1; Deut. 7:10; Jos. 5:14; 7:6; 1 Sam. 17:49; 2 Sam. 9:6; 14:22; 19:5; 1 Kings 8:14; 18:7, 42; 19:13; 21:4; 2 Kings 8:11, 15; 9:32; 12:18; 13:14, 23; 17:18, 23; 20:2; 24:3, 20; 1 Chr. 16:11; 2 Chr. 6:3; 19:2; 20:3; 35:22; Job 13:15; 14:20; 15:27; 21:31; 33:26; 41:6; 42:8; Psalm 10:11; 17:13; 22:25; 42:6; 67:2; 95:2; 105:4; Prov. 24:31; Eccl. 8:1; Isa. 6:2; 8:17; 29:22; 38:2; 63:9; Jer. 52:3; Ezek. 1:9, 12, 15; 10:22; 12:12; 14:4, 7; 40:6, 20, 22; 42:15; 43:4; Daniel 11:17ff; Joel 2:20; Mic. 3:4 ה וְאֶל־קַיִן וְאֶל־מִנְחָתוֹ, לֹא
שָׁעָה; וַיִּחַר לְקַיִן מְאֹד, וַיִּפְּלוּ פָּנָיו. 5 but unto Cain and to his offering He had not respect. And Cain was very wroth, and his countenance fell.

46679 פְּנֵיכֶם 1 Noun - masculine plural construct | second person masculine plural 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of 6440
פָּנִים Ezek. 14:6 ו לָכֵן אֱמֹר אֶל־בֵּית יִשְׂרָאֵל, כֹּה אָמַר אֲדֹנָי יְהוִה, שׁוּבוּ וְהָשִׁיבוּ, מֵעַל
גִּלּוּלֵיכֶם; וּמֵעַל כָּל־תּוֹעֲבֹתֵיכֶם, הָשִׁיבוּ פְנֵיכֶם. 6 Therefore say unto the house of Israel: Thus saith the Lord GOD: Return ye, and turn yourselves from your idols; and turn away your faces from all your abominations.

46680 פְּנֵיכֶם 7 Noun - masculine plural construct | second person masculine plural 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of 6440
פָּנִים Gen. 40:7; Exod. 10:10; 20:20; Job 6:28; Jer. 42:15; Dan. 1:10; Mal. 2:3 ז
7 וַיִּשְׁאַל אֶת־סְרִיסֵי פַרְעֹה, אֲשֶׁר אִתּוֹ בְמִשְׁמַר בֵּית אֲדֹנָיו--לֵאמֹר: מַדּוּעַ פְּנֵיכֶם רָעִים, הַיּוֹם.
And he asked Pharaoh's officers that were with him in the ward of his master's house, saying: 'Wherefore look ye so sad to-day?'

46681 פָּנָיִךְ 5 Noun - common plural construct | second feminine singular 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of 6440 פָּנִים 1 Sam. 25:35;

1 Kings 2:17, 20; Jer. 13:26; Nah. 3:5 לה וַיִּקַּח דָּוִד מִיָּדָהּ, אֵת אֲשֶׁר־הֵבִיאָה לוֹ; וְלָהּ אָמַר, עֲלִי לְשָׁלוֹם לְבֵיתֵךְ--רְאִי שָׁמַעְתִּי בְקוֹלֵךְ, וָאֶשָּׂא פָּנָיִךְ. 35 So David received of her hand that which she had brought him; and he said unto her: 'Go up in peace to thy house; see, I have hearkened to thy voice, and have accepted thy person.'

46682 פָּנַיִךְ 3 Noun - masculine plural construct | second feminine singular 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of 6440 פָּנִים Psalm 45:13; Ezek. 21:21; Nah. 2:2 יג וּבַת-צֹר: בְּמִנְחָה, פָּנַיִךְ יְחַלּוּ--עֲשִׁירֵי עָם. 13 And, O daughter of Tyre, the richest of the people shall entreat thy favour with a gift.'

46683 פָּנֶיךָ 16 Noun - common plural construct | second person masculine singular 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of 6440 פָּנִים Gen. 4:6; 19:21; 33:10; 48:11; Job 11:15, 19; 13:24; Psalm 17:15; 24:6; 30:8; 31:17; 44:25; 89:15; 119:58; Isa. 64:6; Mal. 1:8 ו וַיֹּאמֶר יְהוָה, אֶל־קָיִן: לָמָּה חָרָה לָךְ, וְלָמָּה נָפְלוּ פָנֶיךָ. 6 And the LORD said unto Cain: 'Why art thou wroth? and why is thy countenance fallen?

46684 פָּנֶיךָ 49 אֶת־פָּנֶיךָ Noun - common plural construct | second person masculine singular 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of 6440 פָּנִים Gen. 46:30; Exod. 10:29; 33:15, 19; Jos. 7:10; Neh. 2:2; Job 1:11; 2:5; 22:26; Psalm 4:7; 9:20; 13:2; 16:11; 21:7, 10; 27:8f; 31:21; 44:4; 51:11; 69:18; 80:4, 8, 17, 20; 88:15; 89:16; 90:8; 102:3; 104:29; 119:135; 140:14; 143:7; Prov. 7:15; Jer. 17:16; Ezek. 3:8; 4:3, 7; 6:2; 12:6; 13:17; 21:2, 7; 25:2; 28:21; 29:2; 35:2; 38:2; Dan. 9:17 ל וַיֹּאמֶר יִשְׂרָאֵל אֶל־יוֹסֵף, אָמוּתָה הַפָּעַם, אַחֲרֵי רְאוֹתִי אֶת־פָּנֶיךָ, כִּי עוֹדְךָ חָי. 30 And Israel said unto Joseph: 'Now let me die, since

46685 פָּנִים 21 Noun - masculine plural 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of 6440 פָּנִים Deut. 1:17; 10:17; 28:50; 2 Kings

5:1; 14:8, 11; 2 Chr. 19:7; 25:17, 21; Job 22:8; Eccl. 10:10; Isa. 3:3; 9:14; 59:2; Jer. 2:27; 18:17; 32:33; Ezek. 1:6; 2:4; 10:14, 21 יז לֹא־תַכִּירוּ פָנִים בַּמִּשְׁפָּט, כַּקָּטֹן כַּגָּדֹל תִּשְׁמָעוּן--לֹא תָגוּרוּ מִפְּנֵי־אִישׁ, כִּי הַמִּשְׁפָּט לֵאלֹהִים הוּא; וְהַדָּבָר אֲשֶׁר יִקְשֶׁה מִכֶּם, תַּקְרִבוּן אֵלַי וּשְׁמַעְתִּיו. 17 Ye shall not respect persons in judgment; ye shall hear the small and the great alike; ye shall not be afraid of the face of any man; for the judgment is God's; and the cause that is too hard for you ye shall bring unto me, and I will hear it.'

46686 פָּנִים 39 פָּנִים אֶל־פָּנִים Noun - masculine plural 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of 6440 פָּנִים Gen. 32:31; Exod. 25:30; 33:11; Deut. 1:17; 5:4; 10:17; 16:19; 28:50; 34:10; Jdg. 6:22; 2 Kings 5:1; 14:8, 11; 1 Chr. 19:10; 2 Chr. 13:14; 19:7; 25:17, 21; 30:9; 32:21; Ezr. 9:7; Job 13:10; 22:8; 24:15; 34:29; Psalm 104:15; Prov. 15:13; 24:23; 28:21; Eccl. 7:3; 10:10; Isa. 3:3; 9:14; 25:8; 53:3; 59:2; Jer. 2:27; 18:17; 30:6; 32:33; Ezek. 1:6; 2:4, 10; 7:18; 10:14, 21; 20:35; 21:3; 27:35; 41:18; Dan. 8:23; Joel 2:6; Mal. 1:9; 2:9 לא וַיִּקְרָא יַעֲקֹב שֵׁם הַמָּקוֹם, פְּנִיאֵל: כִּי־רָאִיתִי אֱלֹהִים פָּנִים אֶל־פָּנִים, וַתִּנָּצֵל נַפְשִׁי. 31 And Jacob called the name of the place Peniel: 'for I have seen God face to face, and my life is preserved.'

46687 פֹּנִים 4 Verb - Qal Participle - masculine plural 1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back 6437 פָּנָה 1 Kings 7:25 x 4; 2 Chr. 4:4 כה עֹמֵד עַל־שְׁנֵי עָשָׂר בָּקָר, שְׁלֹשָׁה פֹנִים צָפוֹנָה וּשְׁלֹשָׁה פֹנִים יָמָּה וּשְׁלֹשָׁה פֹנִים נֶגְבָּה וּשְׁלֹשָׁה פֹּנִים מִזְרָחָה, וְהַיָּם עֲלֵיהֶם, מִלְמָעְלָה; וְכָל־אֲחֹרֵיהֶם, בָּיְתָה. 25 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east; and the sea was set upon them above, and all their hinder parts were inward.

46688 פֹּנִים 5 Verb - Qal Participle - masculine plural 1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back 6437 פָּנָה 1 Kings 7:25 x 4; 2 Chr. 4:4; Hos. 3:1 כה עֹמֵד עַל־שְׁנֵי עָשָׂר בָּקָר, שְׁלֹשָׁה פֹנִים צָפוֹנָה וּשְׁלֹשָׁה פֹנִים יָמָּה וּשְׁלֹשָׁה פֹנִים נֶגְבָּה וּשְׁלֹשָׁה פֹּנִים מִזְרָחָה, וְהַיָּם עֲלֵיהֶם, מִלְמָעְלָה; וְכָל־אֲחֹרֵיהֶם, בָּיְתָה. 25 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east; and the sea was set upon them above, and all their hinder parts were inward.

46689 פְּנִ֫ימָה 1 Adverb 1) toward the inside, within, faceward
6441 פְּנִ֫ימָה 2 Chr. 29:18 יח וַיָּבוֹאוּ פְנִימָה, אֶל־חִזְקִיָּהוּ הַמֶּלֶךְ, וַיֹּאמְרוּ, טִהַרְנוּ
אֶת־כָּל־בֵּית יְהוָה: אֶת־מִזְבַּח הָעוֹלָה וְאֶת־כָּל־כֵּלָיו, וְאֶת־שֻׁלְחַן הַמַּעֲרֶכֶת וְאֶת־כָּל־כֵּלָיו.
18 Then they went in to Hezekiah the king within [the palace], and said: 'We have cleansed all the house of the LORD, even the altar of burnt-offering, with all the vessels thereof, and the table of showbread, with all the vessels thereof.

46690 פְּנִ֫ימָה 4 Adverb 1) toward the inside, within, faceward
6441 פְּנִ֫ימָה Lev. 10:18; 1 Kings 6:18; 2 Kings 7:11; Psalms 45:14 יח הֵן
לֹא־הוּבָא אֶת־דָּמָהּ, אֶל־הַקֹּדֶשׁ פְּנִימָה; אָכוֹל תֹּאכְלוּ אֹתָהּ בַּקֹּדֶשׁ, כַּאֲשֶׁר צִוֵּיתִי. 18 Behold, the blood of it was not brought into the sanctuary within; ye should certainly have eaten it in the sanctuary, as I commanded.'

46691 פָּנֵימוֹ 1 Noun - common plural construct | third person masculine singular 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of 6440
פָּנִים Psalm 11:7 ז כִּי-צַדִּיק יְהוָה, צְדָקוֹת אָהֵב; יָשָׁר, יֶחֱזוּ פָנֵימוֹ. 7 For the LORD is righteous, He loveth righteousness; the upright shall behold His face. {P}

46692 פָּנִינוּ 1 Verb - Qal Perfect - first person common plural 1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back 6437 פָּנָה Isa. 53:6 ו כֻּלָּנוּ כַּצֹּאן תָּעִינוּ,
אִישׁ לְדַרְכּוֹ פָּנִינוּ; וַיהוָה הִפְגִּיעַ בּוֹ, אֵת עֲוֺן כֻּלָּנוּ. 6 All we like sheep did go astray, we turned every one to his own way; and the LORD hath made to light on him the iniquity of us all.

46693 פָּנֵינוּ 1 Noun - masculine plural construct | first person common plural 1) face ; 1a) face, faces ; 1b) presence, person ; 1c) face (of seraphim or cherubim) ; 1d) face (of animals) ; 1e) face, surface (of ground) ; 1f) as adv of loc/temp ; 1f1) before and behind, toward, in front of, forward, formerly, from beforetime, before ; 1g) with prep ; 1g1) in front of, before, to the front of, in the presence of, in the face of, at the face or front of, from the presence of, from before, from before the face of 6440
פָּנִים Jer. 51:51 נא בֹּשְׁנוּ כִּי־שָׁמַעְנוּ חֶרְפָּה, כִּסְּתָה כְלִמָּה פָּנֵינוּ: כִּי בָּאוּ זָרִים, עַל־
מִקְדְּשֵׁי בֵּית יְהוָה. {פ} 51 'We are ashamed, because we have heard reproach, confusion hath covered our faces; for strangers are come into the sanctuaries of the LORD'S house.' {P}

46694 פְּנִינִים 1 וְרָב־פְּנִינִים Noun - feminine plural 1) a precious stone ; 1a) perhaps corals, rubies, jewels 6443 פְּנִינִים Prov. 20:15
טו יֵשׁ זָהָב, וְרָב-פְּנִינִים; וּכְלִי יְקָר, שִׂפְתֵי-דָעַת. 15 There is gold, and a multitude of rubies; but the lips of knowledge are a precious jewel.

46695 פָּנִיתָ 1 Verb - Qal Perfect - second person masculine singular
1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back 6437 פָּנָה 2 Sam. 9:8 ח
וַיִּשְׁתַּחוּ, וַיֹּאמֶר מֶה עַבְדֶּךָ: כִּי פָנִיתָ, אֶל־הַכֶּלֶב הַמֵּת אֲשֶׁר כָּמוֹנִי. 8 And he bowed down, and said: 'What is thy servant, that thou shouldest look upon such a dead dog as I am?'

46696 פִּנִּיתָ 1 Verb - Piel Perfect - second person masculine singular
1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back 6437 פָּנָה Psalm 80:9 ט גֶּפֶן,
מִמִּצְרַיִם תַּסִּיעַ; תְּגָרֵשׁ גּוֹיִם, וַתִּטָּעֶהָ. 9 Thou didst pluck up a vine out of Egypt; Thou didst drive out the nations, and didst plant it.

46697 פִּנִּיתִי 1 Verb - Piel Perfect - first person common singular 1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back 6437 פָּנָה Gen. 24:31 לא
וַיֹּאמֶר, בּוֹא בְּרוּךְ יְהוָה; לָמָּה תַעֲמֹד, בַּחוּץ, וְאָנֹכִי פִּנִּיתִי הַבַּיִת, וּמָקוֹם לַגְּמַלִּים. 31 And he said: 'Come in, thou blessed of the LORD; wherefore standest thou without? for I have cleared the house, and made room for the camels.'

46698 פְּנִנָּה 1 Noun proper - feminine singular Peninnah = |jewel|;
1) the other wife of Elkanah besides Hannah 6444 פְּנִנָּה 1 Sam. 1:2
ב וְלוֹ, שְׁתֵּי נָשִׁים־־שֵׁם אַחַת חַנָּה, וְשֵׁם הַשֵּׁנִית פְּנִנָּה; וַיְהִי לִפְנִנָּה יְלָדִים, וּלְחַנָּה אֵין יְלָדִים. 2 And he had two wives: the name of the one was Hannah, and the name of the other Peninnah; and Peninnah had children, but Hannah had no children.

46699 פִּנַּת 5 עַל־פִּנַּת־גָּג Noun - feminine singular construct 1) corner ; 1a) corner (of square objects) ; 1b) corner (of ruler or chief-fig.) 6438 פִּנָּה Prov. 21:9; 25:24; Isa. 19:13; 28:16; Jer. 31:40 ט טוֹב, לָשֶׁבֶת עַל-פִּנַּת-גָּג--
מֵאֵשֶׁת מִדְיָנִים, וּבֵית חָבֶר. 9 It is better to dwell in a corner of the housetop, than in a house in common with a contentious woman.

46700 פִּנָּתָהּ 1 Noun - feminine singular construct | third person feminine singular 1) corner ; 1a) corner (of square objects) ; 1b) corner (of ruler or chief-fig.)
6438 פִּנָּה Job 38:6 ו עַל-מָה, אֲדָנֶיהָ הָטְבָּעוּ; אוֹ מִי-יָרָה, אֶבֶן פִּנָּתָהּ. 6 Whereupon were the foundations thereof fastened? Or who laid the corner-stone thereof,

46701 פִּנֹּתָיו 2 Noun - feminine plural construct | third person masculine singular 1) corner ; 1a) corner (of square objects) ; 1b) corner (of ruler or chief-fig.)

6438 פִּנָּה Exod. 27:2; 38:2 ב וְעָשִׂיתָ קַרְנֹתָיו, עַל אַרְבַּע פִּנֹּתָיו--מִמֶּנּוּ, תִּהְיֶיןָ
קַרְנֹתָיו; וְצִפִּיתָ אֹתוֹ, נְחֹשֶׁת. 2 And thou shalt make the horns of it upon the four corners
thereof; the horns thereof shall be of one piece with it; and thou shalt overlay it with brass.
46702 פַּס 1 Noun - masculine singular construct 1) palm of the
hand 6447 פַּס Dan. 5:5 ה בַּהּ־שַׁעֲתָה, נפקו (נְפַקָה) אֶצְבְּעָן דִּי יַד־אֱנָשׁ,
וְכָתְבָן לָקֳבֵל נֶבְרַשְׁתָּא, עַל־גִּירָא דִּי־כְתַל הֵיכְלָא דִּי מַלְכָּא; וּמַלְכָּא חָזֵה, פַּס יְדָא דִּי כָתְבָה. 5
In the same hour came forth fingers of a man's hand, and wrote over against the candlestick
upon the plaster of the wall of the king's palace; and the king saw the palm of the hand that
wrote.
46703 פַּסָּא 1 Noun - masculine determined / Article אָ 1) palm of
the hand 6447 פַּס Dan. 5:24 כד בֵּאדַיִן, מִן־קֳדָמוֹהִי, שְׁלִיחַ, פַּסָּא דִי־
יְדָא; וּכְתָבָא דְנָה, רְשִׁים. 24 then was the palm of the hand sent from before Him, and
this writing was inscribed.
46704 פַּסְּגוּ 1 Verb - Piel Imperative - masculine plural 1) (Piel) to
pass between or within ; 1a) meaning dubious 6448 פָּסַג Psalm 48:14
יד שִׁיתוּ לִבְּכֶם, לְחֵילָה--פַּסְּגוּ אַרְמְנוֹתֶיהָ: לְמַעַן תְּסַפְּרוּ, לְדוֹר אַחֲרוֹן. 14 Mark ye well her
ramparts, traverse her palaces; that ye may tell it to the generation following.
46705 פַּסּוּ 1 כִּי־פַסּוּ Verb - Qal Perfect - third person common
plural 1) to disappear, vanish, cease, fail ; 1a) (Qal) to vanish 6461 פָּסַס
Psalm 12:2 ב הוֹשִׁיעָה יְהוָה, כִּי-גָמַר חָסִיד: כִּי-פַסּוּ אֱמוּנִים, מִבְּנֵי אָדָם. 2 Help, LORD;
for the godly man ceaseth; for the faithful fail from among the children of men.
46706 פָּסֵחַ 2 בְנֵי־פָסֵחַ Noun proper - masculine singular
Paseah or Phaseah = |limper|; 1) son of Eshton of the tribe of Judah ; 2) ancestor of a family
of temple slaves who returned from exile with Zerubbabel ; 3) father of Jehoiada,one who
helped repair the wall of Jerusalem in the time of Nehemiah 6454 פָּסֵ֫חַ
Ezr. 2:49; Neh. 7:51 מט בְּנֵי־עֻזָּא {ס} בְנֵי־פָסֵחַ, {ס} בְּנֵי {ר} בֵסָי. {ס}
49 the children of Uzza, the children of Paseah, the children of Besai;
46707 פָּסַח 1 Verb - Qal Perfect - third person masculine singular 1)
to pass over, spring over ; 1a) (Qal) to pass over ; 1b) (Piel) to skip, pass over ; 2) to limp;
2a) (Qal) to limp ; 2b) (Niphal) to be lame ; 2c) (Piel) to limp 6452 פָּסַח
Exod. 12:27 כז וַאֲמַרְתֶּם זֶבַח־פֶּסַח הוּא לַיהוָה, אֲשֶׁר פָּסַח עַל־בָּתֵּי בְנֵי־יִשְׂרָאֵל בְּמִצְרַיִם,
בְּנָגְפּוֹ אֶת־מִצְרַיִם, וְאֶת־בָּתֵּינוּ הִצִּיל; וַיִּקֹּד הָעָם, וַיִּשְׁתַּחֲווּ. 27 that ye shall say: It is the
sacrifice of the LORD'S passover, for that He passed over the houses of the children of Israel in
Egypt, when He smote the Egyptians, and delivered our houses.' And the people bowed the
head and worshipped.
46708 פָּסֵחַ 2 וְאֶת־פָּסֵחַ Noun proper - masculine singular
Paseah or Phaseah = |limper|; 1) son of Eshton of the tribe of Judah ; 2) ancestor of a family
of temple slaves who returned from exile with Zerubbabel ; 3) father of Jehoiada,one who
helped repair the wall of Jerusalem in the time of Nehemiah 6454 פָּסֵ֫חַ 1
Chr. 4:12; Neh. 3:6 יב וְאֶשְׁתּוֹן, הוֹלִיד אֶת־בֵּית רָפָא וְאֶת־פָּסֵחַ, וְאֶת־תְּחִנָּה, אֲבִי עִיר נָחָשׁ;

{ס} אֵלֶּה, אַנְשֵׁי רֵכָה. 12 And Eshton begot Beth-rapha, and Paseah, and Tehinnah the father of Ir-nahash. These are the men of Recah. {S}

46709 פָּסֹחַ 1 Verb - Qal Infinitive Absolute 1) to pass over, spring over ; 1a) (Qal) to pass over ; 1b) (Piel) to skip, pass over ; 2) to limp; 2a) (Qal) to limp ; 2b) (Niphal) to be lame ; 2c) (Piel) to limp 6452 פָּסַח Isa. 31:5 ה
כְּצִפֳּרִים עָפוֹת--כֵּן יָגֵן יְהוָה צְבָאוֹת, עַל-יְרוּשָׁלִָם; גָּנוֹן וְהִצִּיל, פָּסֹחַ וְהִמְלִיט. 5 As birds hovering, so will the LORD of hosts protect Jerusalem; He will deliver it as He protecteth it, He will rescue it as He passeth over.

46710 פִּסֵּחַ 2 Adjective - masculine singular 1) lame 6455
פִּסֵּחַ Lev. 21:18; 2 Sam. 19:27 יח כִּי כָל-אִישׁ אֲשֶׁר-בּוֹ מוּם, לֹא יִקְרָב: אִישׁ עִוֵּר אוֹ
פִסֵּחַ, אוֹ חָרֻם אוֹ שָׂרוּעַ. 18 For whatsoever man he be that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath any thing maimed, or anything too long,

46711 פִּסֵּחַ 4 Adjective - masculine singular 1) lame 6455
פִּסֵּחַ Deut. 15:21; 2 Sam. 9:13; Isa. 35:6; Mal. 1:8 כא וְכִי-יִהְיֶה בוֹ מוּם, פִּסֵּחַ אוֹ
עִוֵּר, כֹּל, מוּם רָע--לֹא תִזְבָּחֶנּוּ, לַיהוָה אֱלֹהֶיךָ. 21 And if there be any blemish therein, lameness, or blindness, any ill blemish whatsoever, thou shalt not sacrifice it unto the LORD thy God.

46712 פֶּסַח 5 Noun - masculine singular 1) passover ; 1a) sacrifice of passover ; 1b) animal victim of the passover ; 1c) festival of the passover 6453
פֶּסַח Exod. 12:48; Num. 9:10, 14; 2 Kings 23:21; 2 Chr. 35:18 מח וְכִי-יָגוּר אִתְּךָ
גֵּר, וְעָשָׂה פֶסַח לַיהוָה--הִמּוֹל לוֹ כָל-זָכָר וְאָז יִקְרַב לַעֲשֹׂתוֹ, וְהָיָה כְּאֶזְרַח הָאָרֶץ; וְכָל-עָרֵל, לֹא-יֹאכַל
בּוֹ. 48 And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land; but no uncircumcised person shall eat thereof.

46713 פֶּסַח 9 Noun - masculine singular 1) passover ; 1a) sacrifice of passover ; 1b) animal victim of the passover ; 1c) festival of the passover 6453
פֶּסַח Exod. 12:11, 27; Lev. 23:5; Num. 28:16; Deut. 16:1f; 2 Chr. 30:1, 5; 35:1 יא
וְכָכָה, תֹּאכְלוּ אֹתוֹ--מָתְנֵיכֶם חֲגֻרִים, נַעֲלֵיכֶם בְּרַגְלֵיכֶם וּמַקֶּלְכֶם בְּיֶדְכֶם; וַאֲכַלְתֶּם אֹתוֹ בְּחִפָּזוֹן, פֶּסַח
הוּא לַיהוָה. 11 And thus shall ye eat it: with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste--it is the LORD'S passover.

46714 פִּסְחִים 1 Adjective - masculine plural 1) lame 6455
פִּסֵּחַ Isa. 33:23 כג נִטְּשׁוּ, חֲבָלָיִךְ; בַּל-יְחַזְּקוּ כֵן-תָּרְנָם, בַּל-פָּרְשׂוּ נֵס, אָז חֻלַּק עַד-שָׁלָל
מַרְבֶּה, פִּסְחִים בָּזְזוּ בַז. 23 Thy tacklings are loosed; they do not hold the stand of their mast, they do not spread the sail; then is the prey of a great spoil divided; the lame take the prey.

46715 פֹּסְחִים 1 Verb - Qal Participle - masculine plural 1) to pass over, spring over ; 1a) (Qal) to pass over ; 1b) (Piel) to skip, pass over ; 2) to limp; 2a) (Qal) to limp ; 2b) (Niphal) to be lame ; 2c) (Piel) to limp 6452 פָּסַח 1 Kings 18:21 כא וַיִּגַּשׁ אֵלִיָּהוּ אֶל-כָּל-הָעָם, וַיֹּאמֶר עַד-מָתַי אַתֶּם פֹּסְחִים עַל-שְׁתֵּי הַסְּעִפִּים--אִם-יְהוָה
הָאֱלֹהִים לְכוּ אַחֲרָיו, וְאִם-הַבַּעַל לְכוּ אַחֲרָיו; וְלֹא-עָנוּ הָעָם אֹתוֹ, דָּבָר. 21 And Elijah came

near unto all the people, and said: 'How long halt ye between two opinions? if the LORD be God, follow Him; but if Baal, follow him.' And the people answered him not a word.

46716 פְּסִילֵי 4 Noun - masculine plural construct 1) image, idol,
graven image 6456 פְּסִלִים Deut. 7:25; Isa. 21:9; 30:22; Jer. 51:47
כה פְּסִילֵי אֱלֹהֵיהֶם, תִּשְׂרְפוּן בָּאֵשׁ; לֹא־תַחְמֹד כֶּסֶף וְזָהָב עֲלֵיהֶם, וְלָקַחְתָּ לָךְ--פֶּן תִּוָּקֵשׁ בּוֹ, כִּי תוֹעֲבַת
יְהוָה אֱלֹהֶיךָ הוּא. 25 The graven images of their gods shall ye burn with fire; thou shalt
not covet the silver or the gold that is on them, nor take it unto thee, lest thou be snared
therein; for it is an abomination to the LORD thy God.

46717 פְּסִילֶיהָ 2 עַל־פְּסִילֶיהָ Noun - masculine plural construct |
third person feminine singular 1) image, idol, graven image 6456 פְּסִלִים
Jer. 51:52; Micah 1:7 נב לָכֵן הִנֵּה־יָמִים בָּאִים, נְאֻם־יְהוָה, וּפָקַדְתִּי, עַל־פְּסִילֶיהָ; וּבְכָל־אַרְצָהּ,
יֶאֱנֹק חָלָל. 52 Wherefore, behold, the days come, saith the LORD, that I will do judgment
upon her graven images; and through all her land the wounded shall groan.

46718 פְּסִילֵיהֶם 1 וְאֶת־פְּסִילֵיהֶם Noun - masculine plural construct |
third person masculine plural 1) image, idol, graven image 6456 פְּסִלִים
2 Kings 17:41 מא וַיִּהְיוּ הַגּוֹיִם הָאֵלֶּה, יְרֵאִים אֶת־יְהוָה, וְאֶת־פְּסִילֵיהֶם, הָיוּ עֹבְדִים; גַּם־בְּנֵיהֶם
וּבְנֵי בְנֵיהֶם, כַּאֲשֶׁר עָשׂוּ אֲבֹתָם הֵם עֹשִׂים, עַד, הַיּוֹם הַזֶּה. {פ} 41 So these nations feared
the LORD, and served their graven images; their children likewise, and their children's children,
as did their fathers, so do they unto this day. {P}

46719 פְּסִילֶיךָ 1 Noun - masculine plural construct | second person
masculine singular 1) image, idol, graven image 6456 פְּסִלִים Mic.
5:12 יב וְהִכְרַתִּי פְסִילֶיךָ וּמַצֵּבוֹתֶיךָ, מִקִּרְבֶּךָ; וְלֹא־תִשְׁתַּחֲוֶה עוֹד, לְמַעֲשֵׂה יָדֶיךָ. 12
And I will cut off thy graven images and thy pillars out of the midst of thee; and thou shalt no
more worship the work of thy hands.

46720 פַּסִּים 2 Noun - masculine plural 1) flat (of the hand or foot),
palm, sole ; 1a) of the tunic reaching to palms and soles (fig.) 6446 פַּסִּים
Gen. 37:3; 2 Sam. 13:18 ג וְיִשְׂרָאֵל, אָהַב אֶת־יוֹסֵף מִכָּל־בָּנָיו--כִּי־בֶן־זְקֻנִים הוּא, לוֹ; וְעָשָׂה
לוֹ, כְּתֹנֶת פַּסִּים. 3 Now Israel loved Joseph more than all his children, because he was
the son of his old age; and he made him a coat of many colours.

46721 פָּסַךְ 1 Noun proper - masculine singular Pasach = |cut off|;
1) son of Japhlet of the tribe of Asher 6457 פָּסַךְ 1 Chr. 7:33 לג וּבְנֵי
יַפְלֵט, פָּסַךְ וּבִמְהָל וְעַשְׁוָת; אֵלֶּה, בְּנֵי יַפְלֵט. 33 And the sons of Japhlet: Pasach, and
Bimhal, and Asvath. These are the children of Japhlet.

46722 פֶּסֶל 6 Noun - masculine singular 1) idol, image 6459
פֶּ֫סֶל Exod. 20:3/4; Deut. 5:8; 27:15; Psalms 97:7; Isa. 44:9, 15 ג לֹא־תַעֲשֶׂה לְךָ
פֶסֶל, וְכָל־תְּמוּנָה, אֲשֶׁר בַּשָּׁמַיִם מִמַּעַל, וַאֲשֶׁר בָּאָרֶץ מִתָּחַת--וַאֲשֶׁר בַּמַּיִם, מִתַּחַת לָאָרֶץ.
3 Thou shalt not make unto thee a graven image, nor any manner of likeness, of any thing that
is in heaven above, or that is in the earth beneath, or that is in the water under the earth;

46723 פֶּסֶל 12 Noun - masculine singular 1) idol, image
6459 פֶּ֫סֶל Deut. 4:16, 23, 25; Jdg. 17:3f; 18:18, 31; 2 Kings 21:7; 2 Chr. 33:7; Isa.
40:20; Nah. 1:14; Hab. 2:18 טז פֶּן־תַּשְׁחִתוּן--וַעֲשִׂיתֶם לָכֶם פֶּסֶל, תְּמוּנַת כָּל־סָמֶל: תַּבְנִית

זָכָר, אוֹ נְקֵבָה. 16 lest ye deal corruptly, and make you a graven image, even the form of
any figure, the likeness of male or female,
46724 פְּסָל־ 2 פְּסָל־לְךָ Verb - Qal Imperative - masculine singular
1) to cut, hew, hew into shape ; 1a) (Qal) to hew, hew out, quarry 6458 פָּסַל
Exod. 34:1; Deut. 10:1 א וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, פְּסָל־לְךָ שְׁנֵי־לֻחֹת אֲבָנִים כָּרִאשֹׁנִים;
וְכָתַבְתִּי, עַל־הַלֻּחֹת, אֶת־הַדְּבָרִים, אֲשֶׁר הָיוּ עַל־הַלֻּחֹת הָרִאשֹׁנִים אֲשֶׁר שִׁבַּרְתָּ. 1 And the
LORD said unto Moses: 'Hew thee two tables of stone like unto the first; and I will write upon
the tables the words that were on the first tables, which thou didst break.
46725 פְּסָלוֹ 1 Verb - Qal Perfect - third person masculine singular | third
person masculine singular 1) to cut, hew, hew into shape ; 1a) (Qal) to hew, hew out,
quarry 6458 פָּסַל Hab. 2:18 יח מָה־הוֹעִיל פֶּסֶל, כִּי פְסָלוֹ יֹצְרוֹ--
מַסֵּכָה, וּמוֹרֶה שָּׁקֶר: כִּי בָטַח יֹצֵר יִצְרוֹ, עָלָיו, לַעֲשׂוֹת, אֱלִילִים אִלְּמִים. {ס} 18 What
profiteth the graven image, that the maker thereof hath graven it, even the molten image, and
the teacher of lies; that the maker of his work trusteth therein, to make dumb idols? {S}
46726 פְּסִלִים 1 Noun - masculine plural 1) image, idol, graven
image 6456 פְּסִילִים Jer. 50:38 לח חֹרֶב אֶל־מֵימֶיהָ, וְיָבֵשׁוּ: כִּי אֶרֶץ
פְּסִלִים הִיא, וּבָאֵימִים יִתְהֹלָלוּ. 38 A drought is upon her waters, and they shall be dried
up; for it is a land of graven images, and they are mad upon things of horror.
46727 פִּסְלָם 1 Noun - masculine singular construct | third person
masculine plural 1) idol, image 6459 פֶּ֫סֶל Isa. 45:20 כ
הִקָּבְצוּ וָבֹאוּ הִתְנַגְּשׁוּ יַחְדָּו, פְּלִיטֵי הַגּוֹיִם; לֹא יָדְעוּ, הַנֹּשְׂאִים אֶת־עֵץ פִּסְלָם, וּמִתְפַּלְלִים, אֶל־אֵל לֹא
יוֹשִׁיעַ. 20 Assemble yourselves and come, draw near together, ye that are escaped of the
nations; they have no knowledge that carry the wood of their graven image, and pray unto a
god that cannot save.
46728 פְּסַנְטֵרִין 1 Noun - masculine singular 1) a stringed
instrument (triangular) ; 1a) perhaps a lyre or a harp 6460 פְּסַנְטֵרִין Dan.
3:7 ז כָּל־קֳבֵל דְּנָה בֵּהּ־זִמְנָא כְּדִי שָׁמְעִין כָּל־עַמְמַיָּא קָל קַרְנָא מַשְׁרוֹקִיתָא קיתרס (קַתְרֹס)
שַׂבְּכָא, פְּסַנְטֵרִין, וְכֹל, זְנֵי זְמָרָא--נָפְלִין כָּל־עַמְמַיָּא אֻמַּיָּא וְלִשָּׁנַיָּא, סָגְדִין לְצֶלֶם דַּהֲבָא, דִּי הֲקֵים,
נְבוּכַדְנֶצַּר מַלְכָּא. 7 Therefore at that time, when all the peoples heard the sound of the
horn, pipe, harp, trigon, psaltery, and all kinds of music, all the peoples, the nations, and the
languages, fell down and worshipped the golden image that Nebuchadnezzar the king had set
up.
46729 פְּסַנְתֵּרִין 1 Noun - masculine singular 1) a stringed
instrument (triangular) ; 1a) perhaps a lyre or a harp 6460 פְּסַנְטֵרִין Dan.
3:10 י אנתה (אַנְתְּ) מַלְכָּא, שָׂמְתָּ טְעֵם, דִּי כָל־אֱנָשׁ דִּי־יִשְׁמַע קָל קַרְנָא מַשְׁרֹקִיתָא קיתרס
(קַתְרֹס) שַׂבְּכָא פְּסַנְתֵּרִין וסיפניה (וְסוּפֹּנְיָה), וְכֹל זְנֵי זְמָרָא--יִפֵּל וְיִסְגֻּד, לְצֶלֶם דַּהֲבָא. 10
Thou, O king, hast made a decree, that every man that shall hear the sound of the horn, pipe,
harp, trigon, psaltery, and bagpipe, and all kinds of music, shall fall down and worship the
golden image;
46730 פְּסַנְתֵּרִין 2 Noun - masculine singular 1) a stringed
instrument (triangular) ; 1a) perhaps a lyre or a harp 6460 פְּסַנְטֵרִין Dan.

3:5, 15 ה בְּעִדָּנָא דִּי־תִשְׁמְעוּן קָל קַרְנָא מַשְׁרוֹקִיתָא קיתרס (קַתְרֹס) שַׂבְּכָא פְּסַנְתֵּרִין, סוּמְפֹּנְיָא,
וְכֹל, זְנֵי זְמָרָא--תִּפְּלוּן וְתִסְגְּדוּן לְצֶלֶם דַּהֲבָא, דִּי הֲקֵים נְבוּכַדְנֶצַּר מַלְכָּא. 5 that at what time
ye hear the sound of the horn, pipe, harp, trigon, psaltery, bagpipe, and all kinds of music, ye
fall down and worship the golden image that Nebuchadnezzar the king hath set up;

46731 פִּסַּת־ 1 פִּסַּת־בַּר Noun - feminine singular construct 1)
abundance, fulness, plenty ; 1a) meaning dubious 6451 פִּסָּה Psalm 72:16
16 טז יְהִי פִסַּת-בַּר, בָּאָרֶץ-- בְּרֹאשׁ הָרִים: יִרְעַשׁ כַּלְּבָנוֹן פִּרְיוֹ; וְיָצִיצוּ מֵעִיר, כְּעֵשֶׂב הָאָרֶץ.
May he be as a rich cornfield in the land upon the top of the mountains; {N} may his fruit
rustle like Lebanon; and may they blossom out of the city like grass of the earth.

46732 פָּעוּ 1 Noun proper - feminine singular Pai or Pau =
|bleating|; 1) the capital of king Hadar of Edom; site uncertain 6464 פָּעוּ
Gen. 36:39 לט וַיָּמָת, בַּעַל חָנָן בֶּן־עַכְבּוֹר, וַיִּמְלֹךְ תַּחְתָּיו הֲדַר, וְשֵׁם עִירוֹ פָּעוּ; וְשֵׁם אִשְׁתּוֹ
מְהֵיטַבְאֵל בַּת־מַטְרֵד, בַּת מֵי זָהָב. 39 And Baal-hanan the son of Achbor died, and Hadar
reigned in his stead; and the name of the city was Pau; and his wife's name was Mehetabel, the
daughter of Matred, the daughter of Me-zahab.

46733 פְּעוֹר 14 Preposition | Noun proper - feminine singular Baal-
peor = |lord of the gap|; 1) the deity worshipped at Peor with probable licentious rites
1187 בַּעַל Num. 25:3, 5, 18; 31:16; Deut. 3:29; 4:3, 46; 34:6; Jos. 13:20; 22:17;
Psalm 106:28; Hos. 9:10 ג וַיִּצָּמֶד יִשְׂרָאֵל, לְבַעַל פְּעוֹר; וַיִּחַר-אַף יְהוָה, בְּיִשְׂרָאֵל.
3 And Israel joined himself unto the Baal of Peor; and the anger of the LORD was kindled
against Israel.

46734 פָּעִי 1 Noun proper - feminine singular Pai or Pau =
|bleating|; 1) the capital of king Hadar of Edom; site uncertain 6464 פָּעוּ
1 Chr. 1:50 נ וַיָּמָת, בַּעַל חָנָן, וַיִּמְלֹךְ תַּחְתָּיו הֲדַד, וְשֵׁם עִירוֹ פָּעִי; וְשֵׁם אִשְׁתּוֹ מְהֵיטַבְאֵל בַּת־
מַטְרֵד, בַּת מֵי זָהָב. 50 And Baal-hanan died, and Hadad reigned in his stead; and the
name of his city was Pai; and his wife's name was Mehetabel, the daughter of Matred, the
daughter of Mezahab.

46735 פָּעַל 1 מִי־פָעַל Verb - Qal Perfect - third person masculine
singular 1) to do, make ; 1a) (Qal) ; 1a1) to do ; 1a2) to make 6466 פָּעַל
Isa. 41:4 ד מִי־פָעַל וְעָשָׂה, קֹרֵא הַדֹּרוֹת מֵרֹאשׁ: אֲנִי יְהוָה רִאשׁוֹן, וְאֶת־אַחֲרֹנִים אֲנִי־הוּא.
4 Who hath wrought and done it? He that called the generations from the beginning. I, the
LORD, who am the first, and with the last am the same.

46736 פָּעָל 1 מַה־פָּעָל Verb - Qal Perfect - third person masculine
singular 1) to do, make ; 1a) (Qal) ; 1a1) to do ; 1a2) to make 6466 פָּעַל
Psalm 11:3 ג כִּי הַשָּׁתוֹת, יֵהָרֵסוּן-- צַדִּיק, מַה-פָּעָל. 3 When the foundations are
destroyed, what hath the righteous wrought?

46737 פָּעַל 3 מַה־פָּעַל Verb - Qal Perfect - third person masculine
singular 1) to do, make ; 1a) (Qal) ; 1a1) to do ; 1a2) to make 6466 פָּעַל
Num. 23:23; Deut. 32:27; Prov. 16:4 כג כִּי לֹא־נַחַשׁ בְּיַעֲקֹב, וְלֹא־קֶסֶם בְּיִשְׂרָאֵל; כָּעֵת, יֵאָמֵר
לְיַעֲקֹב וּלְיִשְׂרָאֵל, מַה־פָּעַל, אֵל. 23 For there is no enchantment with Jacob, neither is

there any divination with Israel; now is it said of Jacob and of Israel: 'What hath God wrought!'

46738 פֹּעַל 2 Noun - masculine singular 1) work, deed, doing ; 1a) deed, thing done ; 1b) work, thing made ; 1c) wages of work ; 1d) acquisition (of treasure) 6467 פֹּעַל Job 34:11; Hab. 1:5 יא כִּי פֹעַל אָדָם, יְשַׁלֶּם-לוֹ; וּכְאֹרַח אִישׁ, יַמְצִאֶנּוּ. 11 For the work of a man will He requite unto him, and cause every man to find according to his ways.

46739 פֹּעַל 5 Noun - masculine singular construct 1) work, deed, doing ; 1a) deed, thing done ; 1b) work, thing made ; 1c) wages of work ; 1d) acquisition (of treasure) 6467 פֹּעַל Psalm 44:2; 64:10; Prov. 21:6; Isa. 5:12; 45:11 ב אֱלֹהִים, בְּאָזְנֵינוּ שָׁמַעְנוּ-- אֲבוֹתֵינוּ סִפְּרוּ-לָנוּ: פֹּעַל פָּעַלְתָּ בִימֵיהֶם, בִּימֵי קֶדֶם. 2 O God, we have heard with our ears, our fathers have told us; {N} a work Thou didst in their days, in the days of old.

46740 פֹּעֵל 2 Verb - Qal Participle - masculine singular 1) to do, make ; 1a) (Qal) ; 1a1) to do ; 1a2) to make 6466 פָּעַל Psalm 74:12; Hab. 1:5 יב וֵאלֹהִים, מַלְכִּי מִקֶּדֶם; פֹּעֵל יְשׁוּעוֹת, בְּקֶרֶב הָאָרֶץ. 12 Yet God is my King of old, working salvation in the midst of the earth.

46741 פָּעֲלוּ 2 לֹא־פָעֲלוּ Verb - Qal Perfect - third person common plural 1) to do, make ; 1a) (Qal) ; 1a1) to do ; 1a2) to make 6466 פָּעַל Psalm 119:3; Hos. 7:1 ג אַף, לֹא-פָעֲלוּ עַוְלָה; בִּדְרָכָיו הָלָכוּ. 3 Yea, they do no unrighteousness; they walk in His ways.

46742 פָּעָלוּ 1 Verb - Qal Perfect - third person common plural 1) to do, make ; 1a) (Qal) ; 1a1) to do ; 1a2) to make 6466 פָּעַל Zeph. 2:3 ג בַּקְּשׁוּ אֶת־יְהוָה כָּל־עַנְוֵי הָאָרֶץ, אֲשֶׁר מִשְׁפָּטוֹ פָּעָלוּ; בַּקְּשׁוּ־צֶדֶק, בַּקְּשׁוּ עֲנָוָה־־אוּלַי תִּסָּתְרוּ, בְּיוֹם אַף־יְהוָה. 3 Seek ye the LORD, all ye humble of the earth, that have executed His ordinance; seek righteousness, seek humility. It may be ye shall be hid in the day of the LORD'S anger.

46743 פָּעֳלוֹ 2 Noun - masculine singular construct | third person masculine singular 1) work, deed, doing ; 1a) deed, thing done ; 1b) work, thing made ; 1c) wages of work ; 1d) acquisition (of treasure) 6467 פֹּעַל Job 7:2; 36:24 ב כְּעֶבֶד יִשְׁאַף־צֵל; וּכְשָׂכִיר, יְקַוֶּה פָעֳלוֹ. 2 As a servant that eagerly longeth for the shadow, and as a hireling that looketh for his wages;

46744 פָּעֳלוֹ 4 Noun - masculine singular construct | third person masculine singular 1) work, deed, doing ; 1a) deed, thing done ; 1b) work, thing made ; 1c) wages of work ; 1d) acquisition (of treasure) 6467 פֹּעַל Deut. 32:4; Psalms 111:3; Prov. 20:11; 21:8 ד הַצּוּר תָּמִים פָּעֳלוֹ, {ס} כִּי כָל־דְּרָכָיו מִשְׁפָּט: {ר} אֵל אֱמוּנָה וְאֵין עָוֶל, {ס} צַדִּיק וְיָשָׁר הוּא. {ר} 4 The Rock, His work is perfect; for all His ways are justice; a God of faithfulness and without iniquity, just and right is He.

46745 פָּעֳלִי 1 Noun - masculine singular construct | first person common singular 1) work, deed, doing ; 1a) deed, thing done ; 1b) work, thing made ; 1c)

wages of work ; 1d) acquisition (of treasure) 6467 פֹּעַל Psalm 95:9
ט אֲשֶׁר נִסּוּנִי, אֲבוֹתֵיכֶם: בְּחָנוּנִי, גַּם-רָאוּ פָעֳלִי. 9 When your fathers tried Me, proved Me, even though they saw My work.

46746 פֹּעֲלֵי־ 19 עִם־פֹּעֲלֵי Verb - Qal Participle - masculine plural construct 1) to do, make ; 1a) (Qal) ; 1a1) to do ; 1a2) to make 6466 פָּעַל Job 34:8, 22; Psalm 5:6; 6:9; 14:4; 28:3; 36:13; 53:5; 64:3; 92:8, 10; 94:4, 16; 101:8; 125:5; 141:4, 9; Isa. 31:2; Hos. 6:8; (Psalm 95:9 פָּעֳלִי); ח וְאָרַח לְחֶבְרָה, עִם־־פֹּעֲלֵי אָוֶן; וְלָלֶכֶת, עִם־־אַנְשֵׁי־־רֶשַׁע. 8 Who goeth in company with the workers of iniquity, and walketh with wicked men.

46747 פְּעָלִים 2 רַב־פְּעָלִים Noun - masculine plural 1) work, deed, doing ; 1a) deed, thing done ; 1b) work, thing made ; 1c) wages of work ; 1d) acquisition (of treasure) 6467 פֹּעַל 2 Sam. 23:20; 1 Chr. 11:22 כ וּבְנָיָהוּ בֶן־יְהוֹיָדָע בֶּן־אִישׁ־חַי (חַיִל) רַב־פְּעָלִים, מִקַּבְצְאֵל; הוּא הִכָּה, אֵת שְׁנֵי אֲרִאֵל מוֹאָב, וְהוּא יָרַד וְהִכָּה אֶת־האריה (הָאֲרִי) בְּתוֹךְ הַבֹּאר, בְּיוֹם הַשָּׁלֶג. 20 And Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done mighty deeds, he smote the two altar-hearths of Moab; he went down also and slew a lion in the midst of a pit in time of snow;

46748 פָּעֳלֵךְ 1 Noun - masculine singular construct | second feminine singular 1) work, deed, doing ; 1a) deed, thing done ; 1b) work, thing made ; 1c) wages of work ; 1d) acquisition (of treasure) 6467 פֹּעַל Ruth 2:12
יב יְשַׁלֵּם יְהוָה, פָּעֳלֵךְ; וּתְהִי מַשְׂכֻּרְתֵּךְ שְׁלֵמָה, מֵעִם יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אֲשֶׁר־בָּאת, לַחֲסוֹת תַּחַת־כְּנָפָיו. 12 The LORD recompense thy work, and be thy reward complete from the LORD, the God of Israel, under whose wings thou art come to take refuge.'

46749 פָּעֳלֶךָ 1 Noun - masculine singular construct | second person masculine singular 1) work, deed, doing ; 1a) deed, thing done ; 1b) work, thing made ; 1c) wages of work ; 1d) acquisition (of treasure) 6467 פֹּעַל Psalm 90:16
טז יֵרָאֶה אֶל-עֲבָדֶיךָ פָעֳלֶךָ; וַהֲדָרְךָ, עַל-בְּנֵיהֶם. 16 Let Thy work appear unto Thy servants, and Thy glory upon their children.

46750 פָּעָלְךָ 1 Noun - masculine singular construct | second person masculine singular 1) work, deed, doing ; 1a) deed, thing done ; 1b) work, thing made ; 1c) wages of work ; 1d) acquisition (of treasure) 6467 פֹּעַל Hab. 3:2
ב יְהוָה, שָׁמַעְתִּי שִׁמְעֲךָ יָרֵאתִי־־יְהוָה פָּעָלְךָ בְּקֶרֶב שָׁנִים חַיֵּיהוּ, בְּקֶרֶב שָׁנִים תּוֹדִיעַ; בְּרֹגֶז, רַחֵם תִּזְכּוֹר. 2 O LORD, I have heard the report of Thee, and am afraid; O LORD, revive Thy work in the midst of the years, in the midst of the years make it known; in wrath remember compassion.

46751 פָּעֳלֶךָ 2 בְּכָל־פָּעֳלֶךָ Noun - masculine singular construct | second person masculine singular 1) work, deed, doing ; 1a) deed, thing done ; 1b) work, thing made ; 1c) wages of work ; 1d) acquisition (of treasure) 6467 פֹּעַל Psalm 77:13/12; 143:5 יג וְהָגִיתִי בְכָל-פָּעֳלֶךָ; וּבַעֲלִילוֹתֶיךָ אָשִׂיחָה. 13 I will meditate also upon all Thy work, and muse on Thy doings.'

46752 פָּעֳלָם 1 Noun - masculine singular construct | third person masculine plural 1) work, deed, doing ; 1a) deed, thing done ; 1b) work, thing made ;

1c) wages of work ; 1d) acquisition (of treasure) 6467 פֹּעַל Job 36:9
ט וַיַּגֵּד לָהֶם פָּעֳלָם; וּפִשְׁעֵיהֶם, כִּי יִתְגַּבָּרוּ. 9 Then He declareth unto them their work, and their transgressions, that they have behaved themselves proudly.

46753 פָּעַלְתָּ 6 Verb - Qal Perfect - second person masculine singular
1) to do, make ; 1a) (Qal) ; 1a1) to do ; 1a2) to make 6466 פָּעַל Exod. 15:17; Job 36:23; Psalms 31:20; 44:2; 68:29; Isa. 26:12 יז תְּבִאֵמוֹ, וְתִטָּעֵמוֹ בְּהַר נַחֲלָתְךָ-- {ס} מָכוֹן{ר}לְשִׁבְתְּךָ פָּעַלְתָּ, יְהוָה; {ס} מִקְּדָשׁ, אֲדֹנָי כּוֹנְנוּ {ר} יָדֶיךָ. {ס} 17 Thou bringest them in, and plantest them in the mountain of Thine inheritance, the place, O LORD, which Thou hast made for Thee to dwell in, the sanctuary, O Lord, which Thy hands have established.

46754 פְּעֻלַּת־ 1 פְּעֻלַּת־שָׁקֶר Noun - feminine singular construct
1) work, recompense, reward ; 1a) work ; 1b) wages 6468 פְּעֻלַּת Prov. 11:18 יח רָשָׁע--עֹשֶׂה פְעֻלַּת-שָׁקֶר; וְזֹרֵעַ צְדָקָה, שֶׂכֶר אֱמֶת. 18 The wicked earneth deceitful wages; but he that soweth righteousness hath a sure reward.

46755 פְּעֻלַּת 3 Noun - feminine singular construct 1) work, recompense, reward ; 1a) work ; 1b) wages 6468 פְּעֻלַּת Lev. 19:13; Psalms 109:20; Proverbs 10:16 יג לֹא-תַעֲשֹׁק אֶת-רֵעֲךָ, וְלֹא תִגְזֹל; לֹא-תָלִין פְּעֻלַּת שָׂכִיר, אִתְּךָ--עַד-בֹּקֶר. 13 Thou shalt not oppress thy neighbour, nor rob him; the wages of a hired servant shall not abide with thee all night until the morning.

46756 פְּעֻלֹּת 1 אֶל־פְּעֻלֹּת Noun - feminine plural construct 1) work, recompense, reward ; 1a) work ; 1b) wages 6468 פְּעֻלַּת Psalm 28:5
ה כִּי לֹא יָבִינוּ, אֶל-פְּעֻלֹּת יְהוָה-- וְאֶל-מַעֲשֵׂה יָדָיו; יֶהֶרְסֵם, וְלֹא יִבְנֵם. 5 Because they give no heed to the works of the LORD, nor to the operation of His hands; {N} He will break them down and not build them up.

46757 פְּעֻלָּתוֹ 1 Noun - feminine singular construct | third person masculine singular 1) work, recompense, reward ; 1a) work ; 1b) wages 6468 פְּעֻלַּת Ezek. 29:20 כ פְּעֻלָּתוֹ אֲשֶׁר־עָבַד בָּהּ, נָתַתִּי לוֹ אֶת־אֶרֶץ מִצְרָיִם, אֲשֶׁר עָשׂוּ לִי, נְאֻם אֲדֹנָי יְהוִה. 20 I have given him the land of Egypt as his hire for which he served, because they wrought for Me, saith the Lord GOD.

46758 פָּעַלְתִּי 1 לֹא־פָעַלְתִּי Verb - Qal Perfect - first person common singular 1) to do, make ; 1a) (Qal) ; 1a1) to do ; 1a2) to make 6466 פָּעַל Prov. 30:20 כ כֵּן, דֶּרֶךְ אִשָּׁה-- מְנָאָפֶת: אָכְלָה, וּמָחֲתָה פִיהָ; וְאָמְרָה, לֹא-פָעַלְתִּי אָוֶן.
20 So is the way of an adulterous woman; {N} she eateth, and wipeth her mouth, and saith: 'I have done no wickedness.' {P}

46759 פָּעַלְתִּי 1 Verb - Qal Perfect - first person common singular 1) to do, make ; 1a) (Qal) ; 1a1) to do ; 1a2) to make 6466 פָּעַל Job 34:32
לב בִּלְעֲדֵי אֶחֱזֶה, אַתָּה הֹרֵנִי; אִם-עָוֶל פָּעַלְתִּי, לֹא אֹסִיף. 32 That which I see not teach Thou me; if I have done iniquity, I will do it no more'?

46760 פְּעֻלְּתַי 1 Noun proper - masculine singular Peulthai = |work|; 1) a Levite gatekeeper, the 8th son of Obed-edom; also 'Peullethai' 6469
פְּעֻלְּתַי 1 Chr. 26:5 ה עַמִּיאֵל הַשִּׁשִּׁי יִשָּׂשכָר הַשְּׁבִיעִי, פְּעֻלְּתַי הַשְּׁמִינִי: כִּי בֵרְכוֹ,

אֱלֹהִים. {ס} 5 Ammiel the sixth, Issachar the seventh, Peullethai the eighth; for God blessed him. {S}

46761 פְּעֻלָּתָם 2 Noun - feminine singular construct | third person masculine plural 1) work, recompense, reward ; 1a) work ; 1b) wages 6468 פְּעֻלַּת Isa. 61:8; 65:7 ח כִּי אֲנִי יְהוָה אֹהֵב מִשְׁפָּט, שֹׂנֵא גָזֵל בְּעוֹלָה; וְנָתַתִּי פְעֻלָּתָם בֶּאֱמֶת, וּבְרִית עוֹלָם אֶכְרוֹת לָהֶם. 8 For I the LORD love justice, I hate robbery with iniquity; and I will give them their recompense in truth, and I will make an everlasting covenant with them.

46762 פָּעַם 1 Noun - feminine singular 1) stroke, beat, foot, step, anvil, occurrence ; 1a) foot, hoof-beat, footfall, footstep ; 1b) anvil ; 1c) occurrence, time, stroke, beat ; 1c1)one time, once, twice, thrice, as time on time, at this repetition, this once, now at length, now...now, atone time...at another 6471 פַּ֫עַם Isa. 41:7 ז וַיְחַזֵּק חָרָשׁ אֶת־צֹרֵף, מַחֲלִיק פַּטִּישׁ אֶת־הוֹלֶם פָּעַם; אֹמֵר לַדֶּבֶק טוֹב הוּא, וַיְחַזְּקֵהוּ בְמַסְמְרִים לֹא יִמּוֹט. {ס} 7 So the carpenter encouraged the goldsmith, and he that smootheth with the hammer him that smiteth the anvil, saying of the soldering: 'It is good'; and he fastened it with nails, that it should not be moved. {S}

46763 פַּעַם 10 Noun - feminine singular 1) stroke, beat, foot, step, anvil, occurrence ; 1a) foot, hoof-beat, footfall, footstep ; 1b) anvil ; 1c) occurrence, time, stroke, beat ; 1c1)one time, once, twice, thrice, as time on time, at this repetition, this once, now at length, now...now, atone time...at another 6471 פַּ֫עַם Jos. 6:3, 11, 14; 10:42; 1 Sam. 26:8; Neh. 6:5; 13:20; Prov. 7:12; Isa. 66:8 ג וְסַבֹּתֶם אֶת־הָעִיר, כֹּל אַנְשֵׁי הַמִּלְחָמָה--הַקֵּיף אֶת־הָעִיר, פַּעַם אֶחָת; כֹּה תַעֲשֶׂה, שֵׁשֶׁת יָמִים. 3 And ye shall compass the city, all the men of war, going about the city once. Thus shalt thou do six days.

46764 פַּעֲמֵי 2 Noun - feminine plural construct 1) stroke, beat, foot, step, anvil, occurrence ; 1a) foot, hoof-beat, footfall, footstep ; 1b) anvil ; 1c) occurrence, time, stroke, beat ; 1c1)one time, once, twice, thrice, as time on time, at this repetition, this once, now at length, now...now, atone time...at another 6471 פַּ֫עַם Jdg. 5:28; Isa. 26:6 כח בְּעַד {ר} הַחַלּוֹן נִשְׁקְפָה וַתְּיַבֵּב אֵם סִיסְרָא, בְּעַד הָאֶשְׁנָב: {ס} מַדּוּעַ, בֹּשֵׁשׁ רִכְבּוֹ {ר} לָבוֹא-- {ס} מַדּוּעַ אֶחֱרוּ, פַּעֲמֵי מַרְכְּבוֹתָיו. {ס} 28 Through the window she looked forth, and peered, the mother of Sisera, through the lattice: 'Why is his chariot so long in coming? Why tarry the wheels of his chariots?

46765 פְּעָמַי 1 Noun - feminine plural construct | first person common singular 1) stroke, beat, foot, step, anvil, occurrence ; 1a) foot, hoof-beat, footfall, footstep ; 1b) anvil ; 1c) occurrence, time, stroke, beat ; 1c1)one time, once, twice, thrice, as time on time, at this repetition, this once, now at length, now...now, atone time...at another 6471 פַּ֫עַם Psalm 17:5 ה תָּמֹךְ אֲשֻׁרַי, בְּמַעְגְּלוֹתֶיךָ; בַּל-נָמוֹטּוּ פְעָמָי. 5 My steps have held fast to Thy paths, my feet have not slipped.

46766 פְּעָמַי 1 Noun - feminine plural construct | first person common singular 1) stroke, beat, foot, step, anvil, occurrence ; 1a) foot, hoof-beat, footfall, footstep ; 1b) anvil ; 1c) occurrence, time, stroke, beat ; 1c1)one time, once, twice, thrice, as time on time, at this repetition, this once, now at length, now...now, atone time...at another

6471 פַּ֫עַם Psalm 140:5/4 ה שָׁמְרֵנִי יְהוָה, מִידֵי רָשָׁע-- מֵאִישׁ חֲמָסִים תִּנְצְרֵנִי:
אֲשֶׁר חָשְׁבוּ, לִדְחוֹת פְּעָמָי. 5 Keep me, O LORD, from the hands of the wicked; preserve
me from the violent man; {N} who have purposed to make my steps slip.
46767 פְּעָמַי 3 בְּכַף־פְּעָמַי Noun - feminine plural construct | first
person common singular 1) stroke, beat, foot, step, anvil, occurrence ; 1a) foot, hoof-
beat, footfall, footstep ; 1b) anvil ; 1c) occurrence, time, stroke, beat ; 1c1)one time, once,
twice, thrice, as time on time, at this repetition, this once, now at length, now...now, atone
time...at another 6471 פַּ֫עַם 2 Kings 19:24; Psalms 119:133; Isa. 37:25
כד אֲנִי קַרְתִּי, וְשָׁתִיתִי מַיִם זָרִים; וְאַחְרִב, בְּכַף־פְּעָמַי, כֹּל, יְאֹרֵי מָצוֹר. 24 I have digged and
drunk strange waters, and with the sole of my feet have I dried up all the rivers of Egypt.
46768 פְּעָמָיו 3 Noun - feminine plural construct | third person masculine
singular 1) stroke, beat, foot, step, anvil, occurrence ; 1a) foot, hoof-beat, footfall,
footstep ; 1b) anvil ; 1c) occurrence, time, stroke, beat ; 1c1)one time, once, twice, thrice, as
time on time, at this repetition, this once, now at length, now...now, atone time...at another
6471 פַּ֫עַם Psalm 58:11; 85:14; Prov. 29:5 יא יִשְׂמַח צַדִּיק, כִּי-חָזָה נָקָם;
פְּעָמָיו יִרְחַץ, בְּדַם הָרָשָׁע. 11 The righteous shall rejoice when he seeth the vengeance;
he shall wash his feet in the blood of the wicked.
46769 פְּעָמַיִךְ 1 Noun - feminine plural construct | second feminine
singular 1) stroke, beat, foot, step, anvil, occurrence ; 1a) foot, hoof-beat, footfall,
footstep ; 1b) anvil ; 1c) occurrence, time, stroke, beat ; 1c1)one time, once, twice, thrice, as
time on time, at this repetition, this once, now at length, now...now, atone time...at another
6471 פַּ֫עַם Song of Songs Cant. 7:2 ב מַה־יָּפוּ פְעָמַיִךְ בַּנְּעָלִים, בַּת־נָדִיב;
חַמּוּקֵי יְרֵכַיִךְ־־כְּמוֹ חֲלָאִים, מַעֲשֵׂה יְדֵי אָמָּן. 2 How beautiful are thy steps in sandals, O
prince's daughter! The roundings of thy thighs are like the links of a chain, the work of the
hands of a skilled workman.
46770 פְּעָמֶיךָ 1 Noun - feminine plural construct | second person
masculine singular 1) stroke, beat, foot, step, anvil, occurrence ; 1a) foot, hoof-beat,
footfall, footstep ; 1b) anvil ; 1c) occurrence, time, stroke, beat ; 1c1)one time, once, twice,
thrice, as time on time, at this repetition, this once, now at length, now...now, atone time...at
another 6471 פַּ֫עַם Psalm 74:3 ג הָרִימָה פְעָמֶיךָ, לְמַשֻּׁאוֹת נֶצַח; כָּל-
הֵרַע אוֹיֵב בַּקֹּדֶשׁ. 3 Lift up Thy steps because of the perpetual ruins, even all the evil
that the enemy hath done in the sanctuary.
46771 פַּעֲמָיִם 1 Noun feminine dual 1) stroke, beat, foot, step, anvil,
occurrence ; 1a) foot, hoof-beat, footfall, footstep ; 1b) anvil ; 1c) occurrence, time, stroke,
beat ; 1c1)one time, once, twice, thrice, as time on time, at this repetition, this once, now at
length, now...now, atone time...at another 6471 פַּ֫עַם Gen. 43:10 י
כִּי, לוּלֵא הִתְמַהְמָהְנוּ־־כִּי־עַתָּה שַׁבְנוּ, זֶה פַעֲמָיִם. 10 For except we had lingered, surely we
had now returned a second time.'
46772 פַּעֲמַיִם 1 Noun feminine dual 1) stroke, beat, foot, step, anvil,
occurrence ; 1a) foot, hoof-beat, footfall, footstep ; 1b) anvil ; 1c) occurrence, time, stroke,
beat ; 1c1)one time, once, twice, thrice, as time on time, at this repetition, this once, now at

length, now...now, atone time...at another 6471 פַּ֫עַם Gen. 27:36 לו
וַיֹּאמֶר הֲכִי קָרָא שְׁמוֹ יַעֲקֹב, וַיַּעְקְבֵנִי זֶה פַעֲמַיִם--אֶת־בְּכֹרָתִי לָקָח, וְהִנֵּה עַתָּה לָקַח בִּרְכָתִי; וַיֹּאמַר,
הֲלֹא־אָצַלְתָּ לִּי בְּרָכָה. 36 And he said: 'Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing.' And he said: 'Hast thou not reserved a blessing for me?'

46773 פַּעֲמָיִם 4 Noun feminine dual 1) stroke, beat, foot, step, anvil, occurrence ; 1a) foot, hoof-beat, footfall, footstep ; 1b) anvil ; 1c) occurrence, time, stroke, beat ; 1c1)one time, once, twice, thrice, as time on time, at this repetition, this once, now at length, now...now, atone time...at another 6471 פַּ֫עַם Gen. 41:32; Num. 20:11; 1 Sam. 18:11; 1 Kings 11:9 לב וְעַל הִשָּׁנוֹת הַחֲלוֹם אֶל־פַּרְעֹה, פַּעֲמָיִם--כִּי־נָכוֹן
הַדָּבָר מֵעִם הָאֱלֹהִים, וּמְמַהֵר הָאֱלֹהִים לַעֲשֹׂתוֹ. 32 And for that the dream was doubled unto Pharaoh twice, it is because the thing is established by God, and God will shortly bring it to pass.

46774 פַּעֲמַיִם 3 Noun feminine dual 1) stroke, beat, foot, step, anvil, occurrence ; 1a) foot, hoof-beat, footfall, footstep ; 1b) anvil ; 1c) occurrence, time, stroke, beat ; 1c1)one time, once, twice, thrice, as time on time, at this repetition, this once, now at length, now...now, atone time...at another 6471 פַּ֫עַם Job 33:29; Eccl. 6:6; Nah. 1:9 כט הֶן-כָּל-אֵלֶּה, יִפְעַל-אֵל-- פַּעֲמַיִם שָׁלוֹשׁ עִם-גָּבֶר. 29 Lo, all these things doth God work, twice, yea thrice, with a man,

46775 פְּעָמִים 4 Noun - feminine plural 1) stroke, beat, foot, step, anvil, occurrence ; 1a) foot, hoof-beat, footfall, footstep ; 1b) anvil ; 1c) occurrence, time, stroke, beat ; 1c1)one time, once, twice, thrice, as time on time, at this repetition, this once, now at length, now...now, atone time...at another 6471 פַּ֫עַם 2 Sam. 24:3; 1 Kings 22:16; 1 Chr. 21:3; 2 Chr. 18:15 ג וַיֹּאמֶר יוֹאָב אֶל־הַמֶּלֶךְ, וְיוֹסֵף יְהוָה אֱלֹהֶיךָ אֶל־
הָעָם כָּהֵם וְכָהֵם מֵאָה פְעָמִים, וְעֵינֵי אֲדֹנִי־הַמֶּלֶךְ, רֹאוֹת; וַאדֹנִי הַמֶּלֶךְ, לָמָּה חָפֵץ בַּדָּבָר הַזֶּה.
3 And Joab said unto the king: 'Now the LORD thy God add unto the people, how many soever they may be, a hundredfold, and may the eyes of my lord the king see it; but why doth my lord the king delight in this thing?'

46776 פְּעָמִים 43 Noun - feminine plural 1) stroke, beat, foot, step, anvil, occurrence ; 1a) foot, hoof-beat, footfall, footstep ; 1b) anvil ; 1c) occurrence, time, stroke, beat ; 1c1)one time, once, twice, thrice, as time on time, at this repetition, this once, now at length, now...now, atone time...at another 6471 פַּ֫עַם Gen. 33:3; Exod. 23:17; 34:23f; Lev. 4:6, 17; 8:11; 14:7, 16, 27, 51; 16:14, 19; 25:8; Num. 14:22; 19:4; 24:10; Deut. 1:11; 16:16; Jos. 6:4, 15; Jdg. 16:15; 1 Sam. 20:41; 1 Kings 7:4f; 9:25; 17:21; 18:43; 2 Kings 4:35; 5:10, 14; 13:18f, 25; 2 Chr. 8:13; Neh. 4:6; 6:4; Job 19:3; Psalm 106:43; Eccl. 7:22; Ezek. 41:6 ג וְהוּא, עָבַר לִפְנֵיהֶם; וַיִּשְׁתַּחוּ אַרְצָה שֶׁבַע פְּעָמִים, עַד־גִּשְׁתּוֹ עַד־אָחִיו.
3 And he himself passed over before them, and bowed himself to the ground seven times, until he came near to his brother.

46777 פַּעֲמֹן 4 Noun - masculine singular 1) bell ; 1a) on high priest's robe 6472 פַּעֲמֹן Exod. 28:34; 39:26 לד פַּעֲמֹן זָהָב וְרִמּוֹן,

פַּעֲמֹן זָהָב וְרִמּוֹן, עַל־שׁוּלֵי הַמְּעִיל, סָבִיב. 34 a golden bell and a pomegranate, a golden
bell and a pomegranate, upon the skirts of the robe round about.
46778 פַּעֲמֹנֵי 1 Noun - masculine plural construct 1) bell ; 1a) on
high priest's robe 6472 פַּעֲמֹן Exod. 39:25 כה וַיַּעֲשׂוּ פַעֲמֹנֵי, זָהָב
טָהוֹר; וַיִּתְּנוּ אֶת־הַפַּעֲמֹנִים בְּתוֹךְ הָרִמֹּנִים, עַל־שׁוּלֵי הַמְּעִיל סָבִיב--בְּתוֹךְ, הָרִמֹּנִים. 25 And
they made bells of pure gold, and put the bells between the pomegranates upon the skirts of
the robe round about, between the pomegranates:
46779 פַּעֲמֹתָיו 1 Noun - feminine plural construct | third person masculine
singular 1) stroke, beat, foot, step, anvil, occurrence ; 1a) foot, hoof-beat, footfall,
footstep ; 1b) anvil ; 1c) occurrence, time, stroke, beat ; 1c1)one time, once, twice, thrice, as
time on time, at this repetition, this once, now at length, now...now, atone time...at another
6471 פַּ֫עַם 1 Kings 7:30 ל וְאַרְבָּעָה אוֹפַנֵּי נְחֹשֶׁת לַמְּכוֹנָה הָאַחַת, וְסַרְנֵי נְחֹשֶׁת,
וְאַרְבָּעָה פַעֲמֹתָיו, כְּתֵפֹת לָהֶם; מִתַּחַת לַכִּיֹּר הַכְּתֵפוֹת יְצֻקוֹת, מֵעֵבֶר אִישׁ לֹיוֹת. 30 And every
base had four brazen wheels, and axles of brass; and the four feet thereof had undersetters;
beneath the laver were the undersetters molten, with wreaths at the side of each.
46780 פַּעֲמֹתָיו 2 Noun - feminine plural construct | third person masculine
singular 1) stroke, beat, foot, step, anvil, occurrence ; 1a) foot, hoof-beat, footfall,
footstep ; 1b) anvil ; 1c) occurrence, time, stroke, beat ; 1c1)one time, once, twice, thrice, as
time on time, at this repetition, this once, now at length, now...now, atone time...at another
6471 פַּ֫עַם Exod. 25:12; 37:3 יב וְיָצַקְתָּ לּוֹ, אַרְבַּע טַבְּעֹת זָהָב, וְנָתַתָּה, עַל
אַרְבַּע פַּעֲמֹתָיו; וּשְׁתֵּי טַבָּעֹת, עַל־צַלְעוֹ הָאֶחָת, וּשְׁתֵּי טַבָּעֹת, עַל־צַלְעוֹ הַשֵּׁנִית. 12 And thou
shalt cast four rings of gold for it, and put them in the four feet thereof; and two rings shall be
on the one side of it, and two rings on the other side of it.
46781 פַּעְנֵחַ 1 צָפְנַת־פַּעְנֵחַ Noun proper - masculine singular
Zaphnath-paaneah = |treasury of the glorious rest|; 1) a name given by Pharaoh to Joseph
6847 צָפְנַת Gen. 41:45 מה וַיִּקְרָא פַרְעֹה שֵׁם־יוֹסֵף, צָפְנַת פַּעְנֵחַ, וַיִּתֶּן־לוֹ אֶת־
אָסְנַת בַּת־פּוֹטִי פֶרַע כֹּהֵן אֹן, לְאִשָּׁה; וַיֵּצֵא יוֹסֵף, עַל־אֶרֶץ מִצְרָיִם. 45 And Pharaoh called
Joseph's name Zaphenath-paneah; and he gave him to wife Asenath the daughter of Poti-phera
priest of On. And Joseph went out over the land of Egypt.--
46782 פָּעֲרוּ 2 Verb - Qal Perfect - third person common plural 1)
to open wide, gape ; 1a) (Qal) to gape 6473 פָּעַר Job 16:10; 29:23
ט מַה־יָּדַעְתָּ, וְלֹא נֵדָע; תָּבִין, וְלֹא־עִמָּנוּ הוּא. 9 What knowest thou, that we know not?
What understandest thou, which is not in us?
46783 פַּעֲרַי 1 Noun proper - masculine singular Paarai = |gaping|;
1) the Arbite, son of Ezbai andone of David's mighty warriors 6474 פַּעֲרַי 2
Sam. 23:35 לה חצרו (חֶצְרַי), הַכַּרְמְלִי, {ס} פַּעֲרַי, {ר} הָאַרְבִּי. {ס} 35 Hezrai
the Carmelite, Paarai the Arbite;
46784 פָּעַרְתִּי 1 פִּי־פָעַרְתִּי Verb - Qal Perfect - first person common
singular 1) to open wide, gape ; 1a) (Qal) to gape 6473 פָּעַר Psalm
119:131 קלא פִּי-פָעַרְתִּי, וָאֶשְׁאָפָה: כִּי לְמִצְוֹתֶיךָ יָאָבְתִּי. 131 I opened wide my
mouth, and panted; for I longed for Thy commandments.

46785 פְּצֵה 1 Verb - Qal Imperative - masculine singular 1) to part, open, separate, set free ; 1a) (Qal) ; 1a1) to open (mouth), utter ; 1a2) to snatch away, set free 6475 פָּצָה Ezek. 2:8 ח וְאַתָּה בֶן־אָדָם, שְׁמַע אֵת אֲשֶׁר־אֲנִי מְדַבֵּר
אֵלֶיךָ--אַל־תְּהִי־מֶרִי, כְּבֵית הַמֶּרִי: פְּצֵה פִיךָ--וֶאֱכֹל, אֵת אֲשֶׁר־אֲנִי נֹתֵן אֵלֶיךָ. 8 And thou, son of man, hear what I say unto thee: be not thou rebellious like that rebellious house; open thy mouth, and eat that which I give thee.'

46786 פֻּצוּ 1 Verb - Qal Imperative - masculine plural 1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d) Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b) (Pilpel) to dash to pieces
6327 פּוּץ 1 Sam. 14:34 לד וַיֹּאמֶר שָׁאוּל פֻּצוּ בָעָם וַאֲמַרְתֶּם לָהֶם הַגִּישׁוּ אֵלַי
אִישׁ שׁוֹרוֹ וְאִישׁ שֵׂיֵהוּ, וּשְׁחַטְתֶּם בָּזֶה וַאֲכַלְתֶּם, וְלֹא־תֶחֶטְאוּ לַיהוָה, לֶאֱכֹל אֶל־הַדָּם; וַיַּגִּשׁוּ כָל־הָעָם
אִישׁ שׁוֹרוֹ בְיָדוֹ, הַלַּיְלָה--וַיִּשְׁחֲטוּ־שָׁם. 34 And Saul said: 'Disperse yourselves among the people, and say unto them: Bring me hither every man his ox, and every man his sheep, and slay them here, and eat; and sin not against the LORD in eating with the blood.' And all the people brought every man his ox with him that night, and slew them there.

46787 פָּצוּ 4 Verb - Qal Perfect - third person common plural 1) to part, open, separate, set free ; 1a) (Qal) ; 1a1) to open (mouth), utter ; 1a2) to snatch away, set free 6475 פָּצָה Psalms 22:13/14; 66:14; Lam. 2:16; 3:46 יד פָּצוּ
עָלַי פִּיהֶם; אַרְיֵה, טֹרֵף וְשֹׁאֵג. 14 They open wide their mouth against me, as a ravening and a roaring lion.

46788 פְּצוּעַ־ 1 פְּצוּעַ־דַּכָּא Verb - Qal Passive Participle - masculine singular construct 1) to bruise, wound, wound by bruising ; 1a) (Qal) to wound by crushing 6481 פָּצַע Deut. 23:2 ב לֹא־יָבֹא פְצוּעַ־דַּכָּא וּכְרוּת שָׁפְכָה,
{ס} בִּקְהַל יְהוָה. 2 He that is crushed or maimed in his privy parts shall not enter into the assembly of the LORD. {S}

46789 פָּצְחוּ 1 Verb - Qal Perfect - third person common plural 1) to cause to break or burst forth, break forth with, break out ; 1a) (Qal) to break out, break forthwith ; 1b) (Piel) to break up 6476 פָּצַח Isa. 14:7 ז נָחָה שָׁקְטָה,
כָּל־הָאָרֶץ; פָּצְחוּ, רִנָּה. 7 The whole earth is at rest, and is quiet; they break forth into singing.

46790 פִּצֵּחוּ 1 Verb - Piel Perfect - third person common plural 1) to cause to break or burst forth, break forth with, break out ; 1a) (Qal) to break out, break forthwith ; 1b) (Piel) to break up 6476 פָּצַח Mic. 3:3 ג וַאֲשֶׁר אָכְלוּ,
שְׁאֵר עַמִּי, וְעוֹרָם מֵעֲלֵיהֶם הִפְשִׁיטוּ, וְאֶת־עַצְמֹתֵיהֶם פִּצֵּחוּ; וּפָרְשׂוּ כַּאֲשֶׁר בַּסִּיר, וּכְבָשָׂר בְּתוֹךְ קַלָּחַת.
3 Who also eat the flesh of my people, and flay their skin from off them, and break their bones; yea, they chop them in pieces, as that which is in the pot, and as flesh within the caldron.

46791 פִּצְחוּ 3 Verb - Qal Imperative - masculine plural 1) to cause to break or burst forth, break forth with, break out ; 1a) (Qal) to break out, break forthwith ; 1b) (Piel) to break up 6476 פָּצַח Psalm 98:4; Isaiah 44:23; 52:9 ד

הָרִיעוּ לַיהוָה, כָּל-הָאָרֶץ; פִּצְחוּ וְרַנְּנוּ וְזַמֵּרוּ.   4 Shout unto the LORD, all the earth; break
forth and sing for joy, yea, sing praises.
46792   פִּצְחִי   1   Verb - Qal Imperative - feminine singular   1) to cause
to break or burst forth, break forth with, break out ; 1a) (Qal) to break out, break forthwith ;
1b) (Piel) to break up   6476   פָּצַח   Isa. 54:1   א רָנִּי עֲקָרָה, לֹא יָלָדָה;
פִּצְחִי רִנָּה וְצַהֲלִי לֹא־חָלָה, כִּי־רַבִּים בְּנֵי־שׁוֹמֵמָה מִבְּנֵי בְעוּלָה אָמַר יְהוָה.   1 Sing, O barren,
thou that didst not bear, break forth into singing, and cry aloud, thou that didst not travail; for
more are the children of the desolate than the children of the married wife, saith the LORD.
46793   פָּצִיתָה   1   Verb - Qal Perfect - second person masculine singular
1) to part, open, separate, set free ; 1a) (Qal) ; 1a1) to open (mouth), utter ; 1a2) to snatch
away, set free   6475   פָּצָה   Jdg. 11:36   לו וַתֹּאמֶר אֵלָיו, אָבִי פָּצִיתָה אֶת־
פִּיךָ אֶל־יְהוָה--עֲשֵׂה לִי, כַּאֲשֶׁר יָצָא מִפִּיךָ: אַחֲרֵי אֲשֶׁר עָשָׂה לְךָ יְהוָה נְקָמוֹת, מֵאֹיְבֶיךָ--מִבְּנֵי עַמּוֹן.
36 And she said unto him: 'My father, thou hast opened thy mouth unto the LORD; do unto me
according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken
vengeance for thee of thine enemies, even of the children of Ammon.'
46794   פָּצִיתִי־   1   פָּצִיתִי־פִי   Verb - Qal Perfect - first person common
singular   1) to part, open, separate, set free ; 1a) (Qal) ; 1a1) to open (mouth), utter ;
1a2) to snatch away, set free   6475   פָּצָה   Jdg. 11:35   לה וַיְהִי כִרְאוֹתוֹ
אוֹתָהּ וַיִּקְרַע אֶת־בְּגָדָיו, וַיֹּאמֶר אֲהָהּ בִּתִּי הַכְרֵעַ הִכְרַעְתִּנִי, וְאַתְּ, הָיִית בְּעֹכְרָי; וְאָנֹכִי, פָּצִיתִי פִי אֶל־
יְהוָה, וְלֹא אוּכַל, לָשׁוּב.   35 And it came to pass, when he saw her, that he rent his clothes,
and said: 'Alas, my daughter! thou hast brought me very low, and thou art become my troubler;
for I have opened my mouth unto the LORD, and I cannot go back.'
46795   פִּצֵּל   1   Verb - Piel Perfect - third person masculine singular   1)
(Piel) to peel   6478   פָּצַל   Gen. 30:38   לח וַיַּצֵּג, אֶת־הַמַּקְלוֹת אֲשֶׁר פִּצֵּל,
בָּרְהָטִים, בְּשִׁקְתוֹת הַמָּיִם--אֲשֶׁר תָּבֹאןָ הַצֹּאן לִשְׁתּוֹת לְנֹכַח הַצֹּאן, וַיֵּחַמְנָה בְּבֹאָן לִשְׁתּוֹת.   38
And he set the rods which he had peeled over against the flocks in the gutters in the watering-troughs where the flocks came to drink; and they conceived when they came to drink.
46796   פְּצָלוֹת   1   Noun - feminine plural   1) stripe, peeled spot or
stripe or strip   6479   פְּצָלוֹת   Gen. 30:37   לז וַיִּקַּח־לוֹ יַעֲקֹב, מַקַּל לִבְנֶה
לַח--וְלוּז וְעַרְמוֹן; וַיְפַצֵּל בָּהֵן, פְּצָלוֹת לְבָנוֹת--מַחְשֹׂף הַלָּבָן, אֲשֶׁר עַל־הַמַּקְלוֹת.   37 And
Jacob took him rods of fresh poplar, and of the almond and of the plane-tree; and peeled white
streaks in them, making the white appear which was in the rods.
46797   פְּצַמְתָּהּ   1   Verb - Qal Perfect - second person masculine singular |
third person feminine singular   1) to split or break open ; 1a) (Qal) to crack
6480   פָּצַם   Psalm 60:4   ד הִרְעַשְׁתָּה אֶרֶץ פְּצַמְתָּהּ; רְפָה שְׁבָרֶיהָ כִי-מָטָה.
4 Thou hast made the land to shake, Thou hast cleft it; heal the breaches thereof; for it
tottereth.
46798   פְּצֵנִי   2   Verb - Qal Imperative - masculine singular | first person
common singular   1) to part, open, separate, set free ; 1a) (Qal) ; 1a1) to open
(mouth), utter ; 1a2) to snatch away, set free   6475   פָּצָה   Psalm 144:7, 11

ז שְׁלַח יָדֶיךָ, מִמָּרוֹם: פְּצֵנִי וְהַצִּילֵנִי, מִמַּיִם רַבִּים; מִיַּד, בְּנֵי נֵכָר.   7 Stretch forth Thy hands
from on high; rescue me, and deliver me out of many waters, out of the hand of strangers;
46799   פְּצַע   1   Noun - masculine singular   1) bruise, wound
6482   פֶּצַע   Exod. 21:25   כה כְּוִיָּה תַּחַת כְּוִיָּה, פֶּצַע תַּחַת פָּצַע, חַבּוּרָה, תַּחַת
{ס} חַבּוּרָה.   25 burning for burning, wound for wound, stripe for stripe. {S}
46800   פְּצַע   3   Noun - masculine singular   1) bruise, wound
6482   פֶּצַע   Exod. 21:25; Prov. 20:30; Isaiah 1:6   כה כְּוִיָּה תַּחַת כְּוִיָּה, פֶּצַע
{ס} תַּחַת פָּצַע, חַבּוּרָה, תַּחַת חַבּוּרָה.   25 burning for burning, wound for wound, stripe
for stripe. {S}
46801   פְּצָעוּנִי   1   Verb - Qal Perfect - third person common plural | first
person common singular   1) to bruise, wound, wound by bruising ; 1a) (Qal) to wound
by crushing   6481   פָּצַע   Song of Songs Cant. 5:7   ז מְצָאֻנִי הַשֹּׁמְרִים
הַסֹּבְבִים בָּעִיר, הִכּוּנִי פְצָעוּנִי; נָשְׂאוּ אֶת־רְדִידִי מֵעָלַי, שֹׁמְרֵי הַחֹמוֹת.   7 The watchmen that
go about the city found me, they smote me, they wounded me; the keepers of the walls took
away my mantle from me.
46802   פִּצְעֵי   1   Noun - masculine plural construct   1) bruise, wound
6482   פֶּצַע   Proverbs 27:6   ו נֶאֱמָנִים, פִּצְעֵי אוֹהֵב; וְנַעְתָּרוֹת, נְשִׁיקוֹת שׂוֹנֵא.
6 Faithful are the wounds of a friend; but the kisses of an enemy are importunate.
46803   פְּצָעַי   1   Noun - masculine plural construct | first person common
singular   1) bruise, wound   6482   פֶּצַע   Song of Songs Cant. 5:7
ז מְצָאֻנִי הַשֹּׁמְרִים הַסֹּבְבִים בָּעִיר, הִכּוּנִי פְצָעוּנִי; נָשְׂאוּ אֶת־רְדִידִי מֵעָלַי, שֹׁמְרֵי הַחֹמוֹת.   7 The
watchmen that go about the city found me, they smote me, they wounded me; the keepers of
the walls took away my mantle from me.
46804   פְּצָעִים   1   Noun - masculine plural   1) bruise, wound
6482   פֶּצַע   Prov. 23:29   כט לְמִי אוֹי לְמִי אֲבוֹי, לְמִי מדונים (מִדְיָנִים) לְמִי
שִׂיחַ-- לְמִי, פְּצָעִים חִנָּם; לְמִי, חַכְלִלוּת עֵינָיִם.   29 Who crieth: 'Woe'? who: 'Alas'? who hath
contentions? who hath raving? who hath wounds without cause? {N} who hath redness of
eyes?
46805   פַּצֵּץ   1   וּבֵית־פַּצֵּץ   Conjunctive waw | Noun proper - feminine
singular   Beth-pazzez = |house of dispersion|; 1) a place in Issachar   1048
בֵּית־פַּצֵּץ   Jos. 19:21   כא וְרֶמֶת וְעֵין־גַּנִּים וְעֵין חַדָּה, וּבֵית פַּצֵּץ.   21 and Remeth,
and En-gannim, and En-haddah, and Beth-pazzez;
46806   פָּצְתָה   2   Verb - Qal Perfect - third person feminine singular   1)
to part, open, separate, set free ; 1a) (Qal) ; 1a1) to open (mouth), utter ; 1a2) to snatch
away, set free   6475   פָּצָה   Gen. 4:11; Deut. 11:6   יא וְעַתָּה, אָרוּר אָתָּה,
מִן־הָאֲדָמָה אֲשֶׁר פָּצְתָה אֶת־פִּיהָ, לָקַחַת אֶת־דְּמֵי אָחִיךָ מִיָּדֶךָ.   11 And now cursed art thou
from the ground, which hath opened her mouth to receive thy brother's blood from thy hand.
46807   פֻּקַּד   1   Verb - Pual Perfect - third person masculine singular
v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a)
(Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ;
1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass

in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Exod. 38:21 כא אֵלֶּה
פְקוּדֵי הַמִּשְׁכָּן מִשְׁכַּן הָעֵדֻת, אֲשֶׁר פֻּקַּד עַל־פִּי מֹשֶׁה: עֲבֹדַת, הַלְוִיִּם, בְּיַד אִיתָמָר, בֶּן־אַהֲרֹן הַכֹּהֵן.
21 These are the accounts of the tabernacle, even the tabernacle of the testimony, as they were rendered according to the commandment of Moses, through the service of the Levites, by the hand of Ithamar, the son of Aaron the priest.--

46808 פָּקַד 9 כִּי־פָקַד Verb - Qal Perfect - third person masculine singular v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Exod. 4:31; Ruth 1:6; 1 Sam. 2:21; 1 Chr. 21:6; 2 Chr. 36:23; Ezr. 1:2; Job 34:13; 36:23; Zech. 10:3
31 לא וַיַּאֲמֵן, הָעָם; וַיִּשְׁמְעוּ כִּי־פָקַד יְהוָה אֶת־בְּנֵי יִשְׂרָאֵל, וְכִי רָאָה אֶת־עָנְיָם, וַיִּקְּדוּ, וַיִּשְׁתַּחֲווּ.
And the people believed; and when they heard that the LORD had remembered the children of Israel, and that He had seen their affliction, then they bowed their heads and worshipped.

46809 פָּקַד 11 Verb - Qal Perfect - third person masculine singular v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Gen. 21:1; Exod. 4:31; Num. 1:44; 3:39; 4:37, 41, 45f, 49; Ruth 1:6; 1 Sam. 2:21; 1 Kings 20:15; 1 Chr. 21:6; 2 Chr. 36:23;

Ezr. 1:2; Job 34:13; 35:15; 36:23; Lam. 4:22; Zech. 10:3 א וַיהוָה פָּקַד אֶת־שָׂרָה, כַּאֲשֶׁר אָמָר; וַיַּעַשׂ יְהוָה לְשָׂרָה, כַּאֲשֶׁר דִּבֵּר. 1 And the LORD remembered Sarah as He had said, and the LORD did unto Sarah as He had spoken.

46810 פָּקֹד 5 Verb - Qal Infinitive Absolute v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Gen. 50:24f; Exod. 3:16; 13:19; 1 Sam. 20:6 כד וַיֹּאמֶר יוֹסֵף אֶל־אֶחָיו, אָנֹכִי מֵת; וֵאלֹהִים פָּקֹד יִפְקֹד אֶתְכֶם, וְהֶעֱלָה אֶתְכֶם מִן־הָאָרֶץ הַזֹּאת, אֶל־הָאָרֶץ, אֲשֶׁר נִשְׁבַּע לְאַבְרָהָם לְיִצְחָק וּלְיַעֲקֹב. 24 And Joseph said unto his brethren: 'I die; but God will surely remember you, and bring you up out of this land unto the land which He swore to Abraham, to Isaac, and to Jacob.'

46811 פֹּקֵד 5 Verb - Qal Participle - masculine singular v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Jer. 11:22; 23:2; 29:32; 44:29; 50:18 כב לָכֵן, כֹּה אָמַר יְהוָה צְבָאוֹת, הִנְנִי פֹקֵד, עֲלֵיהֶם: הַבַּחוּרִים, יָמֻתוּ בַחֶרֶב, בְּנֵיהֶם וּבְנוֹתֵיהֶם, יָמֻתוּ בָּרָעָב. 22 therefore thus saith the LORD of hosts: Behold, I will punish them; the young men shall die by the sword, their sons and their daughters shall die by famine;

46812 פֹּקֵד 4 Verb - Qal Participle - masculine singular v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to

be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Exod. 20:4/5; 34:7; Num. 14:18; Deut. 5:9
ד לֹא־תִשְׁתַּחֲוֶה לָהֶם, וְלֹא תָעָבְדֵם: כִּי אָנֹכִי יְהוָה אֱלֹהֶיךָ, אֵל קַנָּא--פֹּקֵד עֲוֺן אָבֹת עַל־בָּנִים עַל־שִׁלֵּשִׁים וְעַל־רִבֵּעִים, לְשֹׂנְאָי. 4 thou shalt not bow down unto them, nor serve them; for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate Me;

46813 פְּקֹד 2 Verb - Qal Imperative - masculine singular v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Num. 3:15, 40 טו פְּקֹד אֶת-בְּנֵי לֵוִי, לְבֵית אֲבֹתָם לְמִשְׁפְּחֹתָם: כָּל-זָכָר מִבֶּן-חֹדֶשׁ וָמַעְלָה, תִּפְקְדֵם. 15 'Number the children of Levi by their fathers' houses, by their families; every male from a month old and upward shalt thou number them.'

46814 פְּקֻדָּה 1 Noun - feminine singular 1) oversight, care, custody, mustering, visitation, store ; 1a) visitation, punishment ; 1b) oversight, charge, office, overseer, class of officers ; 1c) mustering ; 1d) store 6486 פְּקֻדָּה Isa. 10:3 ג
3 וּמַה־תַּעֲשׂוּ לְיוֹם פְּקֻדָּה, וּלְשׁוֹאָה מִמֶּרְחָק תָּבוֹא: עַל־מִי תָּנוּסוּ לְעֶזְרָה, וְאָנָה תַעַזְבוּ כְּבוֹדְכֶם. And what will ye do in the day of visitation, and in the ruin which shall come from far? To whom will ye flee for help? And where will ye leave your glory?

46815 פָּקְדוּ 1 Verb - Qal Perfect - third person common plural v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl

abstr ; 2) musterings, expenses 6485 פָּקַד Isa. 34:16 טז דִּרְשׁוּ מֵעַל־
סֵפֶר יְהוָה, וּקְרָאוּ--אַחַת מֵהֵנָּה לֹא נֶעְדָּרָה, אִשָּׁה רְעוּתָהּ לֹא פָקָדוּ: כִּי־פִי הוּא צִוָּה, וְרוּחוֹ הוּא קִבְּצָן.
16 Seek ye out of the book of the LORD, and read; no one of these shall be missing, none shall want her mate; for My mouth it hath commanded, and the breath thereof it hath gathered them.

46816 פָּקְדוּ 2 Verb - Qal Perfect - third person common plural v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Num. 26:63f סג אֵלֶּה
פְּקוּדֵי מֹשֶׁה, וְאֶלְעָזָר הַכֹּהֵן--אֲשֶׁר פָּקְדוּ אֶת-בְּנֵי יִשְׂרָאֵל, בְּעַרְבֹת מוֹאָב, עַל, יַרְדֵּן יְרֵחוֹ.
63 These are they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by the Jordan at Jericho.

46817 פִּקְדוּ־ 3 פִּקְדוּ־נָא Verb - Qal Imperative - masculine plural v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד 1 Sam. 14:17; 2 Kings 9:34; Jer. 51:27 יז וַיֹּאמֶר שָׁאוּל, לָעָם אֲשֶׁר אִתּוֹ, פִּקְדוּ־נָא וּרְאוּ, מִי הָלַךְ מֵעִמָּנוּ; וַיִּפְקְדוּ, וְהִנֵּה אֵין יוֹנָתָן
וְנֹשֵׂא כֵלָיו. 17 Then said Saul unto the people that were with him: 'Number now, and see who is gone from us.' And when they had numbered, behold, Jonathan and his armour-bearer were not there.

46818 פְּקָדוּךָ 1 Verb - Qal Perfect - third person common plural | second person masculine singular v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon

as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Isa. 26:16
טז יְהוָה, בַּצַּר פְּקָדוּךָ; צָקוּן לַחַשׁ, מוּסָרְךָ לָמוֹ. 16 LORD, in trouble have they sought Thee, silently they poured out a prayer when Thy chastening was upon them.

46819 פְּקֻדּוֹת 3 Noun - feminine plural 1) oversight, care, custody, mustering, visitation, store ; 1a) visitation, punishment ; 1b) oversight, charge, office, overseer, class of officers ; 1c) mustering ; 1d) store 6486 פְּקֻדָּה 2 Kings 11:18; Ezek. 9:1; 44:11 יח וַיָּבֹאוּ כָל־עַם הָאָרֶץ בֵּית־הַבַּעַל וַיִּתְּצֻהוּ, אֶת־מִזְבְּחֹתָו וְאֶת־צְלָמָיו שִׁבְּרוּ הֵיטֵב, וְאֵת מַתָּן כֹּהֵן הַבַּעַל, הָרְגוּ לִפְנֵי הַמִּזְבְּחוֹת; וַיָּשֶׂם הַכֹּהֵן פְּקֻדֹּת, עַל־בֵּית יְהוָה. 18 And all the people of the land went to the house of Baal, and broke it down; his altars and his images broke they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the LORD.

46820 פָּקְדִי 4 Verb - Qal Infinitive construct - first person common singular v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Exod. 32:34; Jer. 27:22; 32:5; Amos 3:14 לד וְעַתָּה לֵךְ נְחֵה אֶת־הָעָם, אֶל אֲשֶׁר־דִּבַּרְתִּי לָךְ--הִנֵּה מַלְאָכִי, יֵלֵךְ לְפָנֶיךָ; וּבְיוֹם פָּקְדִי, וּפָקַדְתִּי עֲלֵהֶם חַטָּאתָם. 34 And now go, lead the people unto the place of which I have spoken unto thee; behold, Mine angel shall go before thee; nevertheless in the day when I visit, I will visit their sin upon them.'

46821 פְּקֻדֵי 1 Verb - Qal Passive Participle - masculine plural construct v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e)

(Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד 2 Kings 11:15 טו וַיְצַו
יְהוֹיָדָע הַכֹּהֵן אֶת־שָׂרֵי המאיות (הַמֵּאוֹת) פְּקֻדֵי הַחַיִל, וַיֹּאמֶר אֲלֵיהֶם הוֹצִיאוּ אֹתָהּ אֶל־מִבֵּית לַשְּׂדֵרֹת,
וְהַבָּא אַחֲרֶיהָ, הָמֵת בֶּחָרֶב: כִּי אָמַר הַכֹּהֵן, אַל־תּוּמַת בֵּית יְהוָה. 15 And Jehoiada the priest
commanded the captains of hundreds, the officers of the host, and said unto them: 'Have her forth between the ranks; and him that followeth her slay with the sword'; for the priest said: 'Let her not be slain in the house of the LORD.'

46822 פְּקֻדֵיהֶם 4 Verb - Qal Passive Participle - masculine plural construct | third person masculine plural v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Numbers
4:36, 44; 26:7, 62 לו וַיִּהְיוּ פְקֻדֵיהֶם, לְמִשְׁפְּחֹתָם--אַלְפַּיִם, שְׁבַע מֵאוֹת וַחֲמִשִּׁים.
36 And those that were numbered of them by their families were two thousand seven hundred and fifty.

46823 פְּקֻדֵיהֶם 16 Verb - Qal Passive Participle - masculine plural construct | third person masculine plural v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485
פָּקַד Num. 1:21, 23, 25, 27, 29, 31, 33, 35, 37, 39, 41, 43; 3:22; 4:36, 40, 44, 48; 26:7, 62
כא פְּקֻדֵיהֶם, לְמַטֵּה רְאוּבֵן־־שִׁשָּׁה וְאַרְבָּעִים אֶלֶף, וַחֲמֵשׁ מֵאוֹת. {פ} 21 those that were
numbered of them, of the tribe of Reuben, were forty and six thousand and five hundred. {P}

46824 פְּקֻדָיו 1 Noun - masculine plural construct | third person masculine singular 1) precept, statute 6490 פִּקּוּדֵי Psalm 103:18 יח

לְשֹׁמְרֵי בְרִיתוֹ; וּלְזֹכְרֵי פִקֻּדָיו, לַעֲשׂוֹתָם.   18 To such as keep His covenant, and to those that remember His precepts to do them.

46825   פְּקֻדָיו   1   Verb - Qal Passive Participle - masculine plural construct | third person masculine singular   v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses   6485   פָּקַד   Num. 26:54

נד לָרַב, תַּרְבֶּה נַחֲלָתוֹ, וְלַמְעַט, תַּמְעִיט נַחֲלָתוֹ: אִישׁ לְפִי פְקֻדָיו, יֻתַּן נַחֲלָתוֹ.   54 To the more thou shalt give the more inheritance, and to the fewer thou shalt give the less inheritance; to each one according to those that were numbered of it shall its inheritance be given.

46826   פְּקֻדָיו   1   Verb - Qal Passive Participle - masculine plural construct | third person masculine singular   v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses   6485   פָּקַד   Num. 1:22

כב לִבְנֵי שִׁמְעוֹן, תּוֹלְדֹתָם לְמִשְׁפְּחֹתָם לְבֵית אֲבֹתָם: פְּקֻדָיו, בְּמִסְפַּר שֵׁמוֹת לְגֻלְגְּלֹתָם--כָּל-זָכָר מִבֶּן עֶשְׂרִים שָׁנָה וָמַעְלָה, כֹּל יֹצֵא צָבָא.   22 Of the children of Simeon, their generations, by their families, by their fathers' houses, those that were numbered thereof, according to the number of names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

46827   פְּקֻדֵיכֶם   1   וְכָל־פְּקֻדֵיכֶם   Verb - Qal Passive Participle - masculine plural construct | second person masculine plural   v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ;

1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485
פָּקַד Num. 14:29 כט בַּמִּדְבָּר הַזֶּה יִפְּלוּ פִגְרֵיכֶם וְכָל-פְּקֻדֵיכֶם, לְכָל-מִסְפַּרְכֶם, מִבֶּן
עֶשְׂרִים שָׁנָה, וָמָעְלָה: אֲשֶׁר הֲלִינֹתֶם, עָלָי. 29 your carcasses shall fall in this wilderness, and all that were numbered of you, according to your whole number, from twenty years old and upward, ye that have murmured against Me;

46828 פִּקֻּדֶיךָ 3 Noun - masculine plural construct | second person masculine singular 1) precept, statute 6490 פִּקּוּדֵי Psalm 119:4, 45, 56 ד אַתָּה, צִוִּיתָה פִקֻּדֶיךָ-- לִשְׁמֹר מְאֹד. 4 Thou hast ordained Thy precepts, that we should observe them diligently.

46829 פִּקֻּדֶיךָ 1 Noun - masculine plural construct | second person masculine singular 1) precept, statute 6490 פִּקּוּדֵי Psalm 119:141
קמא צָעִיר אָנֹכִי וְנִבְזֶה; פִּקֻּדֶיךָ, לֹא שָׁכָחְתִּי. 141 I am small and despised; yet have I not forgotten Thy precepts.

46830 פְּקִדִים 2 Noun - masculine plural 1) commissioner, deputy, overseer, officer 6496 פָּקִיד Gen. 41:34; Jer. 29:26 לד יַעֲשֶׂה פַרְעֹה,
וְיַפְקֵד פְּקִדִים עַל־הָאָרֶץ; וְחִמֵּשׁ אֶת־אֶרֶץ מִצְרַיִם, בְּשֶׁבַע שְׁנֵי הַשָּׂבָע. 34 Let Pharaoh do this, and let him appoint overseers over the land, and take up the fifth part of the land of Egypt in the seven years of plenty.

46831 פָּקַדְנוּ 1 וְלֹא־פָקַדְנוּ Verb - Qal Perfect - first person common plural v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד 1 Sam. 25:15
טו וְהָאֲנָשִׁים, טֹבִים לָנוּ מְאֹד; וְלֹא הָכְלַמְנוּ, וְלֹא־פָקַדְנוּ מְאוּמָה, כָּל־יְמֵי הִתְהַלַּכְנוּ אִתָּם, בִּהְיוֹתֵנוּ
בַּשָּׂדֶה. 15 But the men were very good unto us, and we were not hurt, neither missed we any thing, as long as we went with them, when we were in the fields;

46832 פָּקְדֵנִי 1 Verb - Qal Imperative - masculine singular | first person common singular v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Psalm 106:4

ד זָכְרֵנִי יְהוָה, בִּרְצוֹן עַמֶּךָ; פָּקְדֵנִי, בִּישׁוּעָתֶךָ. 4 Remember me, O LORD, when Thou favourest Thy people; O think of me at Thy salvation;

46833 פָּקַדְתָּ 3 Verb - Qal Perfect - second person masculine singular

v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Psalms 17:3; 65:10; Isa. 26:14

ג בָּחַנְתָּ לִבִּי, פָּקַדְתָּ לַּיְלָה-- צְרַפְתַּנִי בַל־תִּמְצָא; זַמֹּתִי, בַּל־יַעֲבָר־פִּי. 3 Thou hast tried my heart, Thou hast visited it in the night; Thou hast tested me, and Thou findest not {N} that I had a thought which should not pass my mouth.

46834 פְּקֻדַּת 4 Noun - feminine singular construct 1) oversight, care, custody, mustering, visitation, store ; 1a) visitation, punishment ; 1b) oversight, charge, office, overseer, class of officers ; 1c) mustering ; 1d) store 6486 פְּקֻדָּה

Num. 3:32; 4:16; 1 Chr. 26:30; 2 Chr. 24:11 לב וּנְשִׂיא נְשִׂיאֵי הַלֵּוִי, אֶלְעָזָר בֶּן-אַהֲרֹן הַכֹּהֵן, פְּקֻדַּת, שֹׁמְרֵי מִשְׁמֶרֶת הַקֹּדֶשׁ. 32 Eleazar the son of Aaron the priest being prince of the princes of the Levites, and having the oversight of them that keep the charge of the sanctuary.

46835 פְּקֻדֹּת 1 Noun - feminine plural construct 1) oversight, care, custody, mustering, visitation, store ; 1a) visitation, punishment ; 1b) oversight, charge, office, overseer, class of officers ; 1c) mustering ; 1d) store 6486 פְּקֻדָּה 2 Chr. 23:18

יח וַיָּשֶׂם יְהוֹיָדָע פְּקֻדֹּת בֵּית יְהוָה, בְּיַד הַכֹּהֲנִים הַלְוִיִּם אֲשֶׁר חָלַק דָּוִיד עַל־בֵּית יְהוָה, לְהַעֲלוֹת עֹלוֹת יְהוָה כַּכָּתוּב בְּתוֹרַת מֹשֶׁה, בְּשִׂמְחָה וּבְשִׁיר--עַל, יְדֵי דָוִיד. 18 And Jehoiada appointed the offices of the house of the LORD under the hand of the priests the Levites, whom David had distributed in the house of the LORD, to offer the burnt-offerings of the LORD, as it is written in the Law of Moses, with rejoicing and with singing, according to the direction of David.

46836 פְּקִדֻת 1 Noun - feminine singular 1) oversight, overseer,
guard 6488 פְּקִדֻת Jer. 37:13 יג וַיְהִי־הוּא בְּשַׁעַר בִּנְיָמִן, וְשָׁם בַּעַל
פְּקִדֻת, וּשְׁמוֹ יִרְאִיָּיה, בֶּן־שֶׁלֶמְיָה בֶּן־חֲנַנְיָה; וַיִּתְפֹּשׂ אֶת־יִרְמְיָהוּ הַנָּבִיא, לֵאמֹר, אֶל־הַכַּשְׂדִּים, אַתָּה נֹפֵל.
13 And when he was in the gate of Benjamin, a captain of the ward was there, whose name was Irijah, the son of Shelemiah, the son of Hananiah; and he laid hold on Jeremiah the prophet, saying: 'Thou fallest away to the Chaldeans.'

46837 פְּקֻדָּתוֹ 1 Noun - feminine singular construct | third person masculine singular 1) oversight, care, custody, mustering, visitation, store ; 1a) visitation, punishment ; 1b) oversight, charge, office, overseer, class of officers ; 1c) mustering ; 1d) store 6486 פְּקֻדָּה Psalm 109:8 ח יִהְיוּ-יָמָיו מְעַטִּים; פְּקֻדָּתוֹ, יִקַּח
אַחֵר. 8 Let his days be few; let another take his charge.

46838 פֻּקַּדְתִּי 1 Verb - Pual Perfect - first person common singular
v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Isa. 38:10 י אֲנִי אָמַרְתִּי,
בִּדְמִי יָמַי אֵלֵכָה--בְּשַׁעֲרֵי שְׁאוֹל; פֻּקַּדְתִּי, יֶתֶר שְׁנוֹתָי. 10 I said: In the noontide of my days I shall go, even to the gates of the nether-world; I am deprived of the residue of my years.

46839 פָּקַדְתִּי 5 Verb - Qal Perfect - first person common singular v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Exod. 3:16; 1 Sam. 15:2; Jer. 44:13; 50:18; Zeph. 3:7 טז לֵךְ וְאָסַפְתָּ אֶת־זִקְנֵי יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם יְהוָה אֱלֹהֵי אֲבֹתֵיכֶם
נִרְאָה אֵלַי, אֱלֹהֵי אַבְרָהָם יִצְחָק וְיַעֲקֹב, לֵאמֹר: פָּקֹד פָּקַדְתִּי אֶתְכֶם, וְאֶת־הֶעָשׂוּי לָכֶם בְּמִצְרָיִם.
16 Go, and gather the elders of Israel together, and say unto them: The LORD, the God of your

fathers, the God of Abraham, of Isaac, and of Jacob, hath appeared unto me, saying: I have surely remembered you, and seen that which is done to you in Egypt.

46840 פְּקַדְתִּיו 1 Verb - Qal Perfect - first person common singular | third person masculine singular v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Jer. 49:8
ח נֻסוּ הָפְנוּ הֶעְמִיקוּ לָשֶׁבֶת, יֹשְׁבֵי דְּדָן: כִּי אֵיד עֵשָׂו הֵבֵאתִי עָלָיו, עֵת פְּקַדְתִּיו. 8 Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I do bring the calamity of Esau upon him, the time that I shall punish him.

46841 פְּקַדְתִּיךָ 1 Verb - Qal Perfect - first person common singular | second person masculine singular v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485
פָּקַד Jer. 50:31 לא הִנְנִי אֵלֶיךָ זָדוֹן, נְאֻם־אֲדֹנָי יְהוִה צְבָאוֹת: כִּי בָּא יוֹמְךָ, עֵת פְּקַדְתִּיךָ. 31 Behold, I am against thee, O thou most arrogant, saith the Lord GOD of hosts; for thy day is come, the time that I will punish thee.

46842 פְּקַדְתִּים 1 בְּעֵת־פְּקַדְתִּים Verb - Qal Perfect - first person common singular | third person masculine plural v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer,

appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485
פָּקַד Jer. 6:15 טו הֹבִישׁוּ, כִּי תוֹעֵבָה עָשׂוּ; גַּם־בּוֹשׁ לֹא־יֵבוֹשׁוּ, גַּם־הַכְלִים לֹא יָדָעוּ--
לָכֵן יִפְּלוּ בַנֹּפְלִים בְּעֵת־פְּקַדְתִּים יִכָּשְׁלוּ, אָמַר יְהוָה. {ס} 15 They shall be put to shame because they have committed abomination; yea, they are not at all ashamed, neither know they how to blush; therefore they shall fall among them that fall, at the time that I punish them they shall stumble, saith the LORD. {S}

46843 פְּקֻדָּתֵךְ 1 Noun - feminine singular construct | second feminine singular 1) oversight, care, custody, mustering, visitation, store ; 1a) visitation, punishment ; 1b) oversight, charge, office, overseer, class of officers ; 1c) mustering ; 1d) store
6486 פְּקֻדָּה Isa. 60:17 יז תַּחַת הַנְּחֹשֶׁת אָבִיא זָהָב, וְתַחַת הַבַּרְזֶל אָבִיא כֶסֶף,
וְתַחַת הָעֵצִים נְחֹשֶׁת, וְתַחַת הָאֲבָנִים בַּרְזֶל; וְשַׂמְתִּי פְקֻדָּתֵךְ שָׁלוֹם, וְנֹגְשַׂיִךְ צְדָקָה. 17 For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron; I will also make thy officers peace, and righteousness thy magistrates.

46844 פְּקֻדָּתְךָ 1 Noun - feminine singular construct | second person masculine singular 1) oversight, care, custody, mustering, visitation, store ; 1a) visitation, punishment ; 1b) oversight, charge, office, overseer, class of officers ; 1c) mustering ; 1d) store 6486 פְּקֻדָּה Mic. 7:4 ד טוֹבָם כְּחֵדֶק, יָשָׁר מִמְּסוּכָה; יוֹם
מְצַפֶּיךָ פְּקֻדָּתְךָ בָאָה, עַתָּה תִהְיֶה מְבוּכָתָם. 4 The best of them is as a brier; the most upright is worse than a thorn hedge; the day of thy watchmen, even thy visitation, is come; now shall be their perplexity.

46845 פְּקֻדָּתָם 2 Noun - feminine singular construct | third person masculine plural 1) oversight, care, custody, mustering, visitation, store ; 1a) visitation, punishment ; 1b) oversight, charge, office, overseer, class of officers ; 1c) mustering ; 1d) store
6486 פְּקֻדָּה 1 Chr. 24:19; 2 Chr. 17:14 יט אֵלֶּה פְקֻדָּתָם לַעֲבֹדָתָם, לָבוֹא
לְבֵית־יְהוָה כְּמִשְׁפָּטָם, בְּיַד, אַהֲרֹן אֲבִיהֶם: כַּאֲשֶׁר צִוָּהוּ, יְהוָה אֱלֹהֵי יִשְׂרָאֵל. {פ} 19 These were the orderings of them in their service, to come into the house of the LORD according to the ordinance given unto them by the hand of Aaron their father, as the LORD, the God of Israel, had commanded him. {P}

46846 פְּקַדְתֶּם 1 Verb - Qal Perfect - second person masculine plural
v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl

abstr ; 2) musterings, expenses 6485 פָּקַד Jer. 23:2 ב לָכֵן כֹּה־אָמַר
יְהוָה אֱלֹהֵי יִשְׂרָאֵל, עַל־הָרֹעִים הָרֹעִים אֶת־עַמִּי, אַתֶּם הֲפִצֹתֶם אֶת־צֹאנִי וַתַּדִּחוּם, וְלֹא פְקַדְתֶּם אֹתָם;
הִנְנִי פֹקֵד עֲלֵיכֶם אֶת־רֹעַ מַעַלְלֵיכֶם, נְאֻם־יְהוָה. 2 Therefore thus saith the LORD, the God
of Israel, against the shepherds that feed My people: Ye have scattered My flock, and driven
them away, and have not taken care of them; behold, I will visit upon you the evil of your
doings, saith the LORD.

46847 פְּקֻדָּתָם 9 Noun - feminine singular construct | third person masculine plural 1) oversight, care, custody, mustering, visitation, store ; 1a) visitation, punishment ; 1b) oversight, charge, office, overseer, class of officers ; 1c) mustering ; 1d) store
6486 פְּקֻדָּה 2 Chr. 26:11; Jer. 8:12; 10:15; 11:23; 23:12; 46:21; 48:44; 50:27;
51:18 יא וַיְהִי לְעֻזִּיָּהוּ חַיִל עֹשֵׂה מִלְחָמָה יוֹצְאֵי צָבָא לִגְדוּד, בְּמִסְפַּר פְּקֻדָּתָם, בְּיַד יעואל
(יְעִיאֵל) הַסּוֹפֵר, וּמַעֲשֵׂיָהוּ הַשּׁוֹטֵר־־עַל, יַד־חֲנַנְיָהוּ, מִשָּׂרֵי, הַמֶּלֶךְ. 11 Moreover Uzziah had
an army of fighting men, that went out to war by bands, according to the number of their
reckoning made by Jeiel the scribe and Maaseiah the officer, under the hand of Hananiah, one
of the king's captains.

46848 פֻּקוּ 1 Verb - Qal Imperative - masculine plural 1) to go or come out, bring or come forth ; 1a) (P'al) to go out or forth ; 1b) (Aphel) to bring forth
5312 נְפַק Dan. 3:26 כו בֵּאדַיִן קְרֵב נְבוּכַדְנֶצַּר, לִתְרַע אַתּוּן נוּרָא יָקִדְתָּא, עָנֵה
וְאָמַר שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד־נְגוֹ עַבְדוֹהִי דִּי־אֱלָהָא עליא (עִלָּאָה), פֻּקוּ וֶאֱתוֹ; בֵּאדַיִן נָפְקִין, שַׁדְרַךְ מֵישַׁךְ
וַעֲבֵד נְגוֹ־־מִן־גּוֹא נוּרָא. 26 Then Nebuchadnezzar came near to the mouth of the burning
fiery furnace; he spoke and said: 'Shadrach, Meshach, and Abed-nego, ye servants of God Most
High, come forth, and come hither.' Then Shadrach, Meshach, and Abed-nego, came forth out of
the midst of the fire.

46849 פָּקוּ 1 Verb - Qal Perfect - third person common plural 1) to reel, totter, stumble ; 1a) (Qal) to reel ; 1b) (Hiphil) ; 1b1) to totter, wobble ; 1b2) to cause tottering 6328 פּוּק Isa. 28:7 ז וְגַם־אֵלֶּה בַּיַּיִן שָׁגוּ, וּבַשֵּׁכָר תָּעוּ: כֹּהֵן
וְנָבִיא שָׁגוּ בַשֵּׁכָר נִבְלְעוּ מִן־הַיַּיִן, תָּעוּ מִן־הַשֵּׁכָר, שָׁגוּ בָּרֹאֶה, פָּקוּ פְּלִילִיָּה. 7 But these also
reel through wine, and stagger through strong drink; the priest and the prophet reel through
strong drink, they are confused because of wine, they stagger because of strong drink; they reel
in vision, they totter in judgment.

46850 פִּקּוּדֵי 2 Noun - masculine plural construct 1) precept, statute
6490 פִּקּוּדֵי Psalm 19:9/8; 119:128 ט פִּקּוּדֵי יְהוָה יְשָׁרִים, מְשַׂמְּחֵי-לֵב; מִצְוַת
יְהוָה בָּרָה, מְאִירַת עֵינָיִם. 9 The precepts of the LORD are right, rejoicing the heart; the
commandment of the LORD is pure, enlightening the eyes.

46851 פְּקוּדֵי 5 Verb - Qal Passive Participle - masculine plural construct
v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call

up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Exod. 38:21; Num. 4:37, 41, 45; 26:57
כא אֱלֶכג וְאִתּוֹ, אָהֳלִיאָב בֶּן־אֲחִיסָמָךְ לְמַטֵּה־דָן־־חָרָשׁ וְחֹשֵׁב; וְרֹקֵם, בַּתְּכֵלֶת וּבָאַרְגָּמָן,
23 {ס} וּבְתוֹלַעַת הַשָּׁנִי, וּבַשֵּׁשׁ. And with him was Oholiab, the son of Ahisamach, of the tribe of Dan, a craftsman, and a skilful workman, and a weaver in colours, in blue, and in purple, and in scarlet, and fine linen} ־־.S עֲבֹדַת, ה{ פְקוּדֵי הַמִּשְׁכָּן מִשְׁכַּן הָעֵדֻת, אֲשֶׁר פֻּקַּד עַל־פִּי מֹשֶׁה:
הַלְוִיִּם, בְּיַד אִיתָמָר, בֶּן־אַהֲרֹן הַכֹּהֵן. 21 These are the accounts of the tabernacle, even the tabernacle of the testimony, as they were rendered according to the commandment of Moses, through the service of the Levites, by the hand of Ithamar, the son of Aaron the priest.--

46852 פְּקוּדֵי 9 Verb - Qal Passive Participle - masculine plural construct v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Exod. 38:25; Num. 1:45; 2:32 x 2; 3:39; 26:51, 63; 31:14; 2 Chr. 23:14
כה וְכֶסֶף פְּקוּדֵי הָעֵדָה, מְאַת כִּכָּר; וְאֶלֶף וּשְׁבַע
מֵאוֹת וַחֲמִשָּׁה וְשִׁבְעִים, שֶׁקֶל־־בְּשֶׁקֶל הַקֹּדֶשׁ. 25 And the silver of them that were numbered of the congregation was a hundred talents, and a thousand seven hundred and three-score and fifteen shekels, after the shekel of the sanctuary:

46853 פִּקּוּדָיו 1 כָּל־פִּקּוּדָיו Noun - masculine plural construct | third person masculine singular 1) precept, statute 6490 פִּקּוּדֵי
Psalm 111:7 ז מַעֲשֵׂי יָדָיו, אֱמֶת וּמִשְׁפָּט; נֶאֱמָנִים, כָּל-פִּקּוּדָיו. 7 The works of His hands are truth and justice; all His precepts are sure.

46854 פִּקֻּדֶיךָ 1 Noun - masculine plural construct | second person masculine singular 1) precept, statute 6490 פִּקּוּדֵי Psalm 119:87
פז כִּמְעַט, כִּלּוּנִי בָאָרֶץ; וַאֲנִי, לֹא-עָזַבְתִּי פִקֻּדֶיךָ. 87 They had almost consumed me upon earth; but as for me, I forsook not Thy precepts.

46855 פִּקּוּדֶיךָ 5 Noun - masculine plural construct | second person masculine singular 1) precept, statute 6490 פִּקּוּדֵי Psalm 119:94, 100, 159, 168, 173
צד לְךָ-אֲנִי, הוֹשִׁיעֵנִי: כִּי פִקּוּדֶיךָ דָרָשְׁתִּי. 94 I am Thine, save me; for I have sought Thy precepts.

46856 פִּקּוּדֶ֣יךָ 5 דֶּֽרֶךְ־פִּקּוּדֶ֣יךָ Noun - masculine plural construct | second person masculine singular 1) precept, statute 6490 פִּקּוּדֵי
Psalm 119:27, 63, 69, 93, 134 כז דֶּֽרֶךְ-פִּקּוּדֶ֣יךָ הֲבִינֵ֑נִי; וְ֝אָשִׂ֗יחָה, בְּנִפְלְאוֹתֶֽיךָ. 27
Make me to understand the way of Thy precepts, that I may talk of Thy wondrous works.

46857 פְּקוֹד 2 Noun proper - feminine singular Pekod = |visitation|; 1) a people in the Babylonian army and a tribe in southeast Babylonia bordering Elam
6489 פְּקוֹד Jer. 50:21; Ezek. 23:23 כא עַל־הָאָרֶץ מְרָתַיִם עֲלֵה עָלֶיהָ, וְאֶל־
יוֹשְׁבֵי פְּקוֹד; חֲרֹב וְהַחֲרֵם אַחֲרֵיהֶם, נְאֻם־יְהוָה, וַעֲשֵׂה, כְּכֹל אֲשֶׁר צִוִּיתִךָ. {ס} 21 Go up against the land of Merathaim, even against it, and against the inhabitants of Pekod; waste and utterly destroy after them, saith the LORD, and do according to all that I have commanded thee. {S}

46858 פָּקוֹחַ 1 Verb - Qal Infinitive Absolute 1) to open (the eyes) ; 1a) (Qal) ; 1a1) to open (the eyes) ; 1a2) to open (the ears) ; 1b) (Niphal) to be opened
6491 פָּקַח Isa. 42:20 כ ראית (רָאוֹת) רַבּוֹת, וְלֹא תִשְׁמֹר; פָּקוֹחַ אָזְנַיִם, וְלֹא יִשְׁמָע. 20 Seeing many things, thou observest not; opening the ears, he heareth not.

46859 פָּקַח 1 Verb - Qal Perfect - third person masculine singular 1) to open (the eyes) ; 1a) (Qal) ; 1a1) to open (the eyes) ; 1a2) to open (the ears) ; 1b) (Niphal) to be opened 6491 פָּקַח Job 27:19 יט עָשִׁיר יִשְׁכַּב, וְלֹא יֵאָסֵף; עֵינָיו פָּקַח וְאֵינֶנּוּ. 19 He lieth down rich, but there shall be nought to gather; he openeth his eyes, and his wealth is not.

46860 פִקֵּחַ 1 Adjective - masculine singular 1) seeing, clear-sighted
6493 פִּקֵּחַ Exod. 4:11 יא וַיֹּאמֶר יְהוָה אֵלָיו, מִי שָׂם פֶּה לָאָדָם, אוֹ מִי־יָשׂוּם אִלֵּם, אוֹ חֵרֵשׁ אוֹ פִקֵּחַ אוֹ עִוֵּר--הֲלֹא אָנֹכִי, יְהוָה. 11 And the LORD said unto him: 'Who hath made man's mouth? or who maketh a man dumb, or deaf, or seeing, or blind? is it not I the LORD?

46861 פֶּקַח 1 דִּבְרֵי־פֶקַח Noun proper - masculine singular Pekah = |opened|; 1) son of Remaliah, originally a captain of king Pekahiah of Israel, murdered Pekahiah, usurped the throne and became the 18th king of the northern kingdom of Israel 6492 פֶּ֫קַח 2 Kings 15:31 לא וְיֶתֶר דִּבְרֵי־פֶקַח, וְכָל־אֲשֶׁר עָשָׂה: הִנָּם כְּתוּבִים, עַל־סֵפֶר דִּבְרֵי הַיָּמִים--לְמַלְכֵי יִשְׂרָאֵל. {פ} 31 Now the rest of the acts of Pekah, and all that he did, behold, they are written in the book of the chronicles of the kings of Israel. {P}

46862 פֶּקַח 6 Noun proper - masculine singular Pekah = |opened|; 1) son of Remaliah, originally a captain of king Pekahiah of Israel, murdered Pekahiah, usurped the throne and became the 18th king of the northern kingdom of Israel 6492
פֶּ֫קַח 2 Kings 15:25, 27, 29f, 37; 2 Chr. 28:6 כה וַיִּקְשֹׁר עָלָיו פֶּקַח בֶּן־רְמַלְיָהוּ שָׁלִישׁוֹ, וַיַּכֵּהוּ בְשֹׁמְרוֹן בְּאַרְמוֹן בֵּית־מלך (הַמֶּלֶךְ) אֶת־אַרְגֹּב וְאֶת־הָאַרְיֵה, וְעִמּוֹ חֲמִשִּׁים אִישׁ, מִבְּנֵי גִלְעָדִים; וַיְמִתֵהוּ, וַיִּמְלֹךְ תַּחְתָּיו. 25 And Pekah the son of Remaliah, his captain, conspired against him, and smote him in Samaria, in the castle of the king's house, by Argob and by Arieh; and with him were fifty men of the Gileadites; and he slew him, and reigned in his stead.

46863 פֹּקֵחַ 1 Verb - Qal Participle - masculine singular 1) to open
(the eyes) ; 1a) (Qal) ; 1a1) to open (the eyes) ; 1a2) to open (the ears) ; 1b) (Niphal) to
be opened 6491 פָּקַח Psalm 146:8 ח יְהוָה, פֹּקֵחַ עִוְרִים--יְהוָה, זֹקֵף
כְּפוּפִים; יְהוָה, אֹהֵב צַדִּיקִים. 8 The LORD openeth the eyes of the blind; the LORD raiseth
up them that are bowed down; the LORD loveth the righteous;

46864 פְּקַח 7 פְּקַח־נָא Verb - Qal Imperative - masculine singular
1) to open (the eyes) ; 1a) (Qal) ; 1a1) to open (the eyes) ; 1a2) to open (the ears) ; 1b)
(Niphal) to be opened 6491 פָּקַח 2 Kings 6:17, 20; 19:16; Prov. 20:13; Isa.
37:17; 61:1; Dan. 9:18 יז וַיִּתְפַּלֵּל אֱלִישָׁע, וַיֹּאמַר, יְהוָה, פְּקַח־נָא אֶת־עֵינָיו וְיִרְאֶה; וַיִּפְקַח
יְהוָה, אֶת־עֵינֵי הַנַּעַר, וַיַּרְא, וְהִנֵּה הָהָר מָלֵא סוּסִים וְרֶכֶב אֵשׁ, סְבִיבֹת אֱלִישָׁע. 17 And Elisha
prayed, and said: 'LORD, I pray Thee, open his eyes, that he may see.' And the LORD opened
the eyes of the young man; and he saw; and, behold, the mountain was full of horses and
chariots of fire round about Elisha.

46865 פְּקָחָה 1 פְּקַחqere; Verb - Qal Imperative - masculine
singular paragogic heh kethib 1) to open (the eyes) ; 1a) (Qal) ; 1a1) to open (the
eyes) ; 1a2) to open (the ears) ; 1b) (Niphal) to be opened 6491 פָּקַח
Daniel 9:18 יח הַטֵּה אֱלֹהַי אָזְנְךָ, וּשְׁמָע--פקחה (פְּקַח) עֵינֶיךָ וּרְאֵה שֹׁמְמֹתֵינוּ, וְהָעִיר אֲשֶׁר־
נִקְרָא שִׁמְךָ עָלֶיהָ: כִּי לֹא עַל־צִדְקֹתֵינוּ, אֲנַחְנוּ מַפִּילִים תַּחֲנוּנֵינוּ לְפָנֶיךָ--כִּי, עַל־רַחֲמֶיךָ הָרַבִּים.
18 O my God, incline Thine ear, and hear; open Thine eyes, and behold our desolations, and
the city upon which Thy name is called; for we do not present our supplications before Thee
because of our righteousness, but because of Thy great compassions.

46866 פְּקֻחוֹת 1 Verb - Qal Passive Participle - feminine plural 1) to
open (the eyes) ; 1a) (Qal) ; 1a1) to open (the eyes) ; 1a2) to open (the ears) ; 1b) (Niphal)
to be opened 6491 פָּקַח Jer. 32:19 יט גְּדֹל, הָעֵצָה, וְרַב, הָעֲלִילִיָּה--
אֲשֶׁר־עֵינֶיךָ פְקֻחוֹת, עַל־כָּל־דַּרְכֵי בְּנֵי אָדָם, לָתֵת לְאִישׁ כִּדְרָכָיו, וְכִפְרִי מַעֲלָלָיו. 19 great in
counsel, and mighty in work; whose eyes are open upon all the ways of the sons of men, to
give every one according to his ways, and according to the fruit of his doings;

46867 פְּקַחְיָה 1 Noun proper - masculine singular Pekahiah =
|Jehovah sees|; 1) son of king Menahem of the northern kingdom of Israel, succeeded to the
throne as the 17th king and ruled for 2 years when he was murdered byone of the captains of
his army, Pekah 6494 פְּקַחְיָה 2 Kings 15:26 כו וְיֶתֶר דִּבְרֵי פְקַחְיָה,
וְכָל־אֲשֶׁר עָשָׂה: הִנָּם כְּתוּבִים, עַל־סֵפֶר דִּבְרֵי הַיָּמִים--לְמַלְכֵי יִשְׂרָאֵל. {פ} 26 Now the rest
of the acts of Pekahiah, and all that he did, behold, they are written in the book of the
chronicles of the kings of Israel. {P}

46868 פְּקַחְיָה 2 Noun proper - masculine singular Pekahiah =
|Jehovah sees|; 1) son of king Menahem of the northern kingdom of Israel, succeeded to the
throne as the 17th king and ruled for 2 years when he was murdered byone of the captains of
his army, Pekah 6494 פְּקַחְיָה 2 Kings 15:22f כב וַיִּשְׁכַּב מְנַחֵם, עִם־
אֲבֹתָיו; וַיִּמְלֹךְ פְּקַחְיָה בְנוֹ, תַּחְתָּיו. {פ} 22 And Menahem slept with his fathers; and
Pekahiah his son reigned in his stead. {P}

46869 פִּקְחִים 1 Adjective - masculine plural 1) seeing, clear-sighted
6493 פִּקֵּחַ Exod. 23:8 ח וְשֹׁחַד, לֹא תִקָּח: כִּי הַשֹּׁחַד יְעַוֵּר פִּקְחִים, וִיסַלֵּף דִּבְרֵי
צַדִּיקִים. 8 And thou shalt take no gift; for a gift blindeth them that have sight, and
perverteth the words of the righteous.
46870 פָּקַחְתָּ 1 Verb - Qal Perfect - second person masculine singular
1) to open (the eyes) ; 1a) (Qal) ; 1a1) to open (the eyes) ; 1a2) to open (the ears) ; 1b)
(Niphal) to be opened 6491 פָּקַח Job 14:3 ג אַף־עַל־זֶה, פָּקַחְתָּ עֵינֶךָ;
וְאֹתִי תָבִיא בְמִשְׁפָּט עִמָּךְ. 3 And dost Thou open Thine eyes upon such a one, and
bringest me into judgment with Thee?
46871 פָּקִיד 3 Noun - masculine singular 1) commissioner, deputy,
overseer, officer 6496 פָּקִיד 2 Kings 25:19; Jer. 20:1; 52:25 יט וּמִן־
הָעִיר לָקַח סָרִיס אֶחָד אֲשֶׁר־הוּא פָקִיד עַל־אַנְשֵׁי הַמִּלְחָמָה, וַחֲמִשָּׁה אֲנָשִׁים מֵרֹאֵי פְנֵי־הַמֶּלֶךְ אֲשֶׁר
נִמְצְאוּ בָעִיר, וְאֵת הַסֹּפֵר שַׂר הַצָּבָא, הַמַּצְבִּא אֶת־עַם הָאָרֶץ; וְשִׁשִּׁים אִישׁ מֵעַם הָאָרֶץ, הַנִּמְצְאִים בָּעִיר.
19 and out of the city he took an officer that was set over the men of war; and five men of them that saw the king's face, who were found in the city; and the scribe of the captain of the host, who mustered the people of the land; and threescore men of the people of the land, that were found in the city.
46872 פָּקִיד 1 Noun - masculine singular 1) commissioner, deputy,
overseer, officer 6496 פָּקִיד Neh. 11:9 ט וְיוֹאֵל בֶּן-זִכְרִי, פָּקִיד
עֲלֵיהֶם; וִיהוּדָה בֶן-הַסְּנוּאָה עַל-הָעִיר, מִשְׁנֶה. {פ} 9 And Joel the son of Zichri was their
overseer; and Judah the son of Hassenuah was second over the city. {P}
46873 פְּקִידוֹ 1 Noun - masculine singular construct | third person
masculine singular 1) commissioner, deputy, overseer, officer 6496 פָּקִיד
Jdg. 9:28 כח וַיֹּאמֶר גַּעַל בֶּן־עֶבֶד, מִי־אֲבִימֶלֶךְ וּמִי־שְׁכֶם כִּי נַעַבְדֶנּוּ־־הֲלֹא בֶן־יְרֻבַּעַל, וּזְבֻל
פְּקִידוֹ; עִבְדוּ, אֶת־אַנְשֵׁי חֲמוֹר אֲבִי שְׁכֶם, וּמַדּוּעַ, נַעַבְדֶנּוּ אֲנָחְנוּ. 28 And Gaal the son of Ebed
said: 'Who is Abimelech, and who is Shechem, that we should serve him? is not he the son of Jerubbaal? and Zebul his officer? serve ye the men of Hamor the father of Shechem; but why should we serve him?
46874 פְּקִידִים 2 Noun - masculine plural 1) commissioner, deputy,
overseer, officer 6496 פָּקִיד 2 Chr. 31:13; Est. 2:3 יג וִיחִיאֵל וַעֲזַזְיָהוּ
וְנַחַת וַעֲשָׂהאֵל וִירִימוֹת וְיוֹזָבָד, וֶאֱלִיאֵל וְיִסְמַכְיָהוּ, וּמַחַת, וּבְנָיָהוּ־־פְּקִידִים, מִיַּד כונניהו (כָּנַנְיָהוּ)
וְשִׁמְעִי אָחִיו, בְּמִפְקַד יְחִזְקִיָּהוּ הַמֶּלֶךְ, וַעֲזַרְיָהוּ נְגִיד בֵּית־הָאֱלֹהִים. 13 And Jehiel, and
Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, were overseers under the hand of Conaniah and Shimei his brother, by the appointment of Hezekiah the king, and Azariah the ruler of the house of God.
46875 פְּקָעִים 1 Noun - masculine plural 1) knob-shaped or ball-shaped or gourd-shaped carved wood or metal ornament 6497 פְּקָעִים 1
Kings 6:18 יח וְאֶרֶז אֶל־הַבַּיִת, פְּנִימָה, מִקְלַעַת פְּקָעִים, וּפְטוּרֵי צִצִּים: הַכֹּל אֶרֶז, אֵין אֶבֶן
נִרְאָה. 18 And the cedar on the house within was carved with knops and open flowers;
all was cedar; there was no stone seen.

46876 פַּקֻּעֹת 1 Noun - feminine plural construct 1) gourds
6498 פַּקֻּעָת 2 Kings 4:39 לט וַיֵּצֵא אֶחָד אֶל־הַשָּׂדֶה, לְלַקֵּט אֹרֹת, וַיִּמְצָא גֶּפֶן
שָׂדֶה, וַיְלַקֵּט מִמֶּנּוּ פַּקֻּעֹת שָׂדֶה מְלֹא בִגְדוֹ; וַיָּבֹא, וַיְפַלַּח אֶל־סִיר הַנָּזִיד--כִּי־לֹא יָדָעוּ. 39 And
one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild
gourds his lap full, and came and shred them into the pot of pottage; for they knew them not.
46877 פָּר 1 Noun - masculine singular 1) young bull, steer, bullock
6499 פַּר Psalm 50:9 ט לֹא-אֶקַּח מִבֵּיתְךָ פָר; מִמִּכְלְאֹתֶיךָ, עַתּוּדִים. 9 I
will take no bullock out of thy house, nor he-goats out of thy folds.
46878 פָּר 5 Noun - masculine singular 1) young bull, steer, bullock
6499 פַּר Num. 23:2, 4, 14, 30; Psalms 69:32 ב וַיַּעַשׂ בָּלָק, כַּאֲשֶׁר דִּבֶּר
בִּלְעָם; וַיַּעַל בָּלָק וּבִלְעָם פָּר וָאַיִל, בַּמִּזְבֵּחַ. 2 And Balak did as Balaam had spoken; and
Balak and Balaam offered on every altar a bullock and a ram.
46879 פַּר 34 Noun - masculine singular 1) young bull, steer,
bullock 6499 פַּר Exod. 29:1; Lev. 4:3, 8, 14; 8:2, 14; 16:6, 11, 27; Num.
7:15, 21, 27, 33, 39, 45, 51, 57, 63, 69, 75, 81; 8:8; 15:24; 29:2, 8, 36; Jdg. 6:25; Ezek. 43:19, 23;
45:18, 22; 46:6 א וְזֶה הַדָּבָר אֲשֶׁר־תַּעֲשֶׂה לָהֶם, לְקַדֵּשׁ אֹתָם--לְכַהֵן לִי: לְקַח פַּר אֶחָד בֶּן־
בָּקָר, וְאֵילִם שְׁנַיִם--תְּמִימִם. 1 And this is the thing that thou shalt do unto them to hallow
them, to minister unto Me in the priest's office: take one young bullock and two rams without
blemish,
46880 פֶּרֶא 5 Noun - masculine singular 1) wild ass 6501
פֶּ֫רֶא Gen. 16:12; Job 6:5; 11:12; 39:5; Hos. 8:9 יב וְהוּא יִהְיֶה, פֶּרֶא אָדָם--יָדוֹ בַכֹּל,
וְיַד כֹּל בּוֹ; וְעַל־פְּנֵי כָל־אֶחָיו, יִשְׁכֹּן. 12 And he shall be a wild ass of a man: his hand shall
be against every man, and every man's hand against him; and he shall dwell in the face of all
his brethren.'
46881 פְּרָאִים 1 Noun - masculine plural 1) wild ass 6501
פֶּ֫רֶא Psalm 104:11 יא יַשְׁקוּ, כָּל-חַיְתוֹ שָׂדָי; יִשְׁבְּרוּ פְרָאִים צְמָאָם. 11 They
give drink to every beast of the field, the wild asses quench their thirst.
46882 פְּרָאִים 2 Noun - masculine plural 1) wild ass 6501
פֶּ֫רֶא Job 24:5; Isa. 32:14 ה הֵן פְּרָאִים, בַּמִּדְבָּר-- יָצְאוּ בְּפָעֳלָם, מְשַׁחֲרֵי לַטָּרֶף;
עֲרָבָה לוֹ לֶחֶם, לַנְּעָרִים. 5 Behold, as wild asses in the wilderness they go forth to their
work, seeking diligently for food; {N}
the desert yieldeth them bread for their children.
46883 פִּרְאָם 1 וְאֶל־פִּרְאָם Noun proper - masculine singular
Piram = |like a wild ass|; 1) the Amorite king of Jarmuth at the time of the conquest
6502 פִּרְאָם Jos. 10:3 ג וַיִּשְׁלַח אֲדֹנִי־צֶדֶק מֶלֶךְ יְרוּשָׁלִַם, אֶל־הוֹהָם מֶלֶךְ־
חֶבְרוֹן וְאֶל־פִּרְאָם מֶלֶךְ־יַרְמוּת וְאֶל־יָפִיעַ מֶלֶךְ־לָכִישׁ וְאֶל־דְּבִיר מֶלֶךְ־עֶגְלוֹן--לֵאמֹר. 3
Wherefore Adoni-zedek king of Jerusalem sent unto Hoham king of Hebron, and unto Piram
king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying:
46884 פִּרְדּוֹ 1 עַל־פִּרְדּוֹ Noun - masculine singular construct | third
person masculine singular 1) mule 6505 פֶּ֫רֶד 2 Sam. 13:29
כט וַיַּעֲשׂוּ נַעֲרֵי אַבְשָׁלוֹם, לְאַמְנוֹן, כַּאֲשֶׁר צִוָּה, אַבְשָׁלוֹם; וַיָּקֻמוּ כָּל־בְּנֵי הַמֶּלֶךְ, וַיִּרְכְּבוּ אִישׁ עַל־

פִּרְדּוֹ--וַיָּנֻסוּ.   29 And the servants of Absalom did unto Amnon as Absalom had commanded. Then all the king's sons arose, and every man got him up upon his mule, and fled.

46885 פְּרֻדוֹת 1 Noun - feminine singular 1) seed, grain of seed
6507 פְּרֻדוֹת Joel 1:17 יז עָבְשׁוּ פְרֻדוֹת, תַּחַת מֶגְרְפֹתֵיהֶם--נָשַׁמּוּ אֹצָרוֹת, נֶהֶרְסוּ
מַמְּגֻרוֹת: כִּי הֹבִישׁ, דָּגָן.   17 The grains shrivel under their hoes; the garners are laid desolate, the barns are broken down; for the corn is withered.

46886 פְּרֻדוֹת 1 Verb - Qal Passive Participle - feminine plural 1) to separate, divide ; 1a) (Qal) to divide ; 1b) (Niphal) ; 1b1) to divide, separate ; 1b2) to be divided, be separated ; 1c) (Piel) to be separated ; 1d) (Pual) to be divided ; 1e) (Hiphil) ; 1e1) to divide, separate ; 1e2) to make a division, make a separation ; 1f) (Hithpael) to be divided, be separated, get separated 6504 פָּרַד Ezek. 1:11 יא וּפְנֵיהֶם,
וְכַנְפֵיהֶם פְּרֻדוֹת מִלְמָעְלָה: לְאִישׁ, שְׁתַּיִם חֹבְרוֹת אִישׁ, וּשְׁתַּיִם מְכַסּוֹת, אֵת גְּוִיֹּתֵיהֶנָה.   11 Thus were their faces; and their wings were stretched upward; two wings of every one were joined one to another, and two covered their bodies.

46887 פִּרְדֵיהֶם 1 Noun - masculine plural construct | third person masculine plural 1) mule 6505 פֶּ֫רֶד Ezr. 2:66 סו סוּסֵיהֶם,
שְׁבַע מֵאוֹת שְׁלֹשִׁים וְשִׁשָּׁה; פִּרְדֵיהֶם, מָאתַיִם אַרְבָּעִים וַחֲמִשָּׁה.   66 Their horses were seven hundred thirty and six; their mules, two hundred forty and five;

46888 פְּרָדִים 1 צֶמֶד־פְּרָדִים Noun - masculine plural 1) mule 6505 פֶּ֫רֶד 2 Kings 5:17 יז וַיֹּאמֶר לַדָּבָר הַזֶּה, יִסְלַח יְהוָה
לְעַבְדֶּךָ--בְּבוֹא אֲדֹנִי בֵית־רִמּוֹן לְהִשְׁתַּחֲוֺת שָׁמָּה וְהוּא נִשְׁעָן עַל־יָדִי, וְהִשְׁתַּחֲוֵיתִי בֵּית רִמֹּן, בְּהִשְׁתַּחֲוָיָתִי
בֵּית רִמֹּן, יִסְלַח־נא ( ) יְהוָה לְעַבְדְּךָ בַּדָּבָר הַזֶּה. 18 In this thing the LORD pardon thy servant: when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I prostrate myself in the house of Rimmon, when I prostrate myself in the house of Rimmon, the LORD pardon thy servant in this thing־צֶמֶד מַשָּׂא לְעַבְדְּךָ יֻתַּן־נָא וָלֹא, נַעֲמָן, ר'.
פְּרָדִים אֲדָמָה: כִּי לוֹא־יַעֲשֶׂה עוֹד עַבְדְּךָ עֹלָה וָזֶבַח, לֵאלֹהִים אֲחֵרִים--כִּי, אִם־לַיהוָה.
17 And Naaman said: 'If not, yet I pray thee let there be given to thy servant two mules' burden of earth; for thy servant will henceforth offer neither burnt-offering nor sacrifice unto other gods, but unto the LORD.

46889 פַּרְדֵּס 1 Noun - masculine singular construct 1) park, preserve, enclosed garden, forest 6508 פַּרְדֵּס Song of Songs Cant. 4:13
יג שְׁלָחַיִךְ פַּרְדֵּס רִמּוֹנִים, עִם פְּרִי מְגָדִים: כְּפָרִים, עִם־נְרָדִים.   13 Thy shoots are a park of pomegranates, with precious fruits; henna with spikenard plants,

46890 פִּרְדַּת 2 עַל־פִּרְדַּת Noun - feminine singular construct 1) she-mule, mule 6506 פִּרְדָּה 1 Kings 1:38, 44 לח וַיֵּרֶד צָדוֹק הַכֹּהֵן
וְנָתָן הַנָּבִיא וּבְנָיָהוּ בֶּן־יְהוֹיָדָע, וְהַכְּרֵתִי וְהַפְּלֵתִי, וַיַּרְכִּבוּ אֶת־שְׁלֹמֹה, עַל־פִּרְדַּת הַמֶּלֶךְ דָּוִד; וַיֹּלִכוּ
אֹתוֹ, עַל־גִּחוֹן.   38 So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites and the Pelethites, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon.

46891 פָּרָה 1 Noun - feminine singular 1) cow, heifer 6510
פָּרָה Num. 19:2 ב זֹאת חֻקַּת הַתּוֹרָה, אֲשֶׁר-צִוָּה יְהוָה לֵאמֹר: דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל,

וְיִקְחוּ אֵלֶיךָ פָרָה אֲדֻמָּה תְּמִימָה אֲשֶׁר אֵין-בָּהּ מוּם, אֲשֶׁר לֹא-עָלָה עָלֶיהָ, עֹל. 2 This is the
statute of the law which the LORD hath commanded, saying: Speak unto the children of Israel,
that they bring thee a red heifer, faultless, wherein is no blemish, and upon which never came
yoke.
46892 פֶּרֶה 1 Noun - masculine singular 1) wild ass 6501
פֶּ֫רֶא Jeremiah 2:24 כד פֶּרֶה לִמֻּד מִדְבָּר, בְּאַוַּת נפשו (נַפְשָׁהּ) שָׁאֲפָה רוּחַ־־תַּאֲנָתָהּ,
מִי יְשִׁיבֶנָּה; כָּל־מְבַקְשֶׁיהָ לֹא יִיעָפוּ, בְּחָדְשָׁהּ יִמְצָאוּנְהָ. 24 A wild ass used to the wilderness,
that snuffeth up the wind in her desire; her lust, who can hinder it? All they that seek her will
not weary themselves; in her month they shall find her.
46893 פֹּרֶה 1 Verb - Qal Participle - masculine singular 1) to bear
fruit, be fruitful, branch off ; 1a) (Qal) to bear fruit, be fruitful; 1b) (Hiphil) ; 1b1) to cause
to bear fruit ; 1b2) to make fruitful ; 1b3) to show fruitfulness, bear fruit 6509
פָּרָה Deut. 29:17 יז פֶּן־יֵשׁ בָּכֶם אִישׁ אוֹ־אִשָּׁה אוֹ מִשְׁפָּחָה אוֹ־שֵׁבֶט, אֲשֶׁר לְבָבוֹ פֹנֶה
הַיּוֹם מֵעִם יְהוָה אֱלֹהֵינוּ, לָלֶכֶת לַעֲבֹד, אֶת־אֱלֹהֵי הַגּוֹיִם הָהֵם: פֶּן־יֵשׁ בָּכֶם, שֹׁרֶשׁ פֹּרֶה רֹאשׁ־־וְלַעֲנָה.
17 lest there should be among you man, or woman, or family, or tribe, whose heart turneth
away this day from the LORD our God, to go to serve the gods of those nations; lest there
should be among you a root that beareth gall and wormwood;
46894 פְּרֵה 1 Verb - Qal Imperative - masculine singular 1) to bear
fruit, be fruitful, branch off ; 1a) (Qal) to bear fruit, be fruitful; 1b) (Hiphil) ; 1b1) to cause
to bear fruit ; 1b2) to make fruitful ; 1b3) to show fruitfulness, bear fruit 6509
פָּרָה Gen. 35:11 יא וַיֹּאמֶר לוֹ אֱלֹהִים אֲנִי אֵל שַׁדַּי, פְּרֵה וּרְבֵה־־גּוֹי וּקְהַל גּוֹיִם, יִהְיֶה
מִמֶּךָּ; וּמְלָכִים, מֵחֲלָצֶיךָ יֵצֵאוּ. 11 And God said unto him: 'I am God Almighty. Be fruitful
and multiply; a nation and a company of nations shall be of thee, and kings shall come out of
thy loins;
46895 פָּרוּ 1 Verb - Qal Perfect - third person common plural 1) to
bear fruit, be fruitful, branch off ; 1a) (Qal) to bear fruit, be fruitful; 1b) (Hiphil) ; 1b1) to
cause to bear fruit ; 1b2) to make fruitful ; 1b3) to show fruitfulness, bear fruit 6509
פָּרָה Exod. 1:7 ז וּבְנֵי יִשְׂרָאֵל, פָּרוּ וַיִּשְׁרְצוּ וַיִּרְבּוּ וַיַּעַצְמוּ־־בִּמְאֹד מְאֹד; וַתִּמָּלֵא הָאָרֶץ,
{פ} אֹתָם. 7 And the children of Israel were fruitful, and increased abundantly, and
multiplied, and waxed exceeding mighty; and the land was filled with them. {P}
46896 פְּרוּ 4 Verb - Qal Imperative - masculine plural 1) to bear
fruit, be fruitful, branch off ; 1a) (Qal) to bear fruit, be fruitful; 1b) (Hiphil) ; 1b1) to cause
to bear fruit ; 1b2) to make fruitful ; 1b3) to show fruitfulness, bear fruit 6509
פָּרָה Gen. 1:22, 28; 9:1, 7 כב וַיְבָרֶךְ אֹתָם אֱלֹהִים, לֵאמֹר: פְּרוּ וּרְבוּ, וּמִלְאוּ אֶת־
הַמַּיִם בַּיַּמִּים, וְהָעוֹף, יִרֶב בָּאָרֶץ. 22 And God blessed them, saying: 'Be fruitful, and
multiply, and fill the waters in the seas, and let fowl multiply in the earth.'
46897 פְּרוּדָא 1 Noun proper - masculine singular Peruda or Perida
= |grain| or |kernel|; 1) an ancestor of a family of temple slaves who returned from exile
with Zerubbabel 6514 פְּרִידָא Ezr. 2:55 נה בְּנֵי, {ר} עַבְדֵי
{ס} פְּרוּדָא. {ר} בְּנֵי {ס} בְּנֵי־הַסֹּפֶרֶת, {ס} בְּנֵי־סֹטַי {ס} שְׁלֹמֹה: 55 The children

of Solomon's servants: the children of Sotai, the children of Hassophereth, the children of Peruda;

46898 פָּרוּחַ 1 בֶּן־פָּרוּחַ Noun proper - masculine singular
Paruah = |sprout|; 1) father of Jehoshaphat,Solomon's commissariat officer in Issachar
6515 פָּר֫וּחַ 1 Kings 4:17 יז יְהוֹשָׁפָט בֶּן־פָּרוּחַ, בְּיִשָּׂשכָר. {ס} 17
Jehoshaphat the son of Paruah, in Issachar; {S}

46899 פַּרְוָיִם 1 Noun proper - feminine singular Parvaim =
|oriental regions|; 1) a region known for its gold output, perhaps in Arabia 6516
פַּרְוָ֫יִם 2 Chr. 3:6 ו וַיְצַף אֶת־הַבַּיִת אֶבֶן יְקָרָה, לְתִפְאָרֶת; וְהַזָּהָב, זְהַב פַּרְוָיִם.
6 And he garnished the house with precious stones for beauty; and the gold was gold of Parvaim.

46900 פְּרוּעַ 1 Verb - Qal Passive Participle - masculine singular 1)
to lead, act as leader ; 2) to let go, let loose, ignore, let alone ; 2a) (Qal) ; 2a1) to let go, let loose ; 2a2) to let alone, avoid, neglect ; 2a3) to loosen ; 2b) (Niphal) to be let loose, be loosened of restraint ; 2c) (Hiphil) ; 2c1) to cause to refrain ; 2c2) to show lack of restraint ; 2c3) to let loose restraints 6544 פָּרַע Lev. 13:45 מה וְהַצָּרוּעַ אֲשֶׁר־בּוֹ
הַנֶּגַע, בְּגָדָיו יִהְיוּ פְרֻמִים וְרֹאשׁוֹ יִהְיֶה פָרוּעַ, וְעַל־שָׂפָם, יַעְטֶה; וְטָמֵא טָמֵא, יִקְרָא. 45 And the
leper in whom the plague is, his clothes shall be rent, and the hair of his head shall go loose, and he shall cover his upper lip, and shall cry: 'Unclean, unclean.'

46901 פְּרוּצָה 1 Verb - Qal Passive Participle - feminine singular 1)
to break through or down or over, burst, breach ; 1a) (Qal) ; 1a1) to break or burst out (from womb or enclosure) ; 1a2) to break through or down, make a breach in ; 1a3) to break into ; 1a4) to break open ; 1a5) to break up, break in pieces ; 1a6) to break out (violently) upon ; 1a7) to break over (limits), increase ; 1a8) to use violence ; 1a9) to burst open 1a10) to spread, distribute ; 1b) (Niphal) to be broken through ; 1c) (Pual) to be broken down ; 1d) (Hithpael) to break away 6555 פָּרַץ Prov. 25:28 כח עִיר פְּרוּצָה,
אֵין חוֹמָה-- אִישׁ, אֲשֶׁר אֵין מַעְצָר לְרוּחוֹ. 28 Like a city broken down and without a wall,
so is he whose spirit is without restraint.

46902 פְּרוּצִים 1 הַמְפֹרָצִים / הֵםפְּרוּצִים Verb - Qal Passive
participle - masculine plural no state homonym 1 qere 1) to break through or down or over, burst, breach ; 1a) (Qal) ; 1a1) to break or burst out (from womb or enclosure) ; 1a2) to break through or down, make a breach in ; 1a3) to break into ; 1a4) to break open ; 1a5) to break up, break in pieces ; 1a6) to break out (violently) upon ; 1a7) to break over (limits), increase ; 1a8) to use violence ; 1a9) to burst open 1a10) to spread, distribute ; 1b) (Niphal) to be broken through ; 1c) (Pual) to be broken down ; 1d) (Hithpael) to break away
6555 פָּרַץ Neh. 2:13 יג וָאֵצְאָה בְשַׁעַר-הַגַּיְא לַיְלָה, וְאֶל-פְּנֵי עֵין הַתַּנִּין, וְאֶל-
שַׁעַר, הָאַשְׁפֹּת; וָאֱהִי שֹׂבֵר בְּחוֹמֹת יְרוּשָׁלִַם, אֲשֶׁר-המפרוצים (הֵם פְּרוּצִים), וּשְׁעָרֶיהָ, אֻכְּלוּ בָאֵשׁ.
13 And I went out by night by the valley gate, even toward the dragon's well, and to the dung gate, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

46903 פְּרוּשָׂה 1 Verb - Qal Passive Participle - feminine singular 1) to spread, spread out, stretch, break in pieces ; 1a) (Qal) ; 1a1) to spread out, display ; 1a2) to spread over ; 1b) (Niphal) to be scattered, be spread out ; 1c) (Piel) ; 1c1) to spread out ; 1c1) to scatter 6566 פָּרַשׂ Hos. 5:1 א שִׁמְעוּ־זֹאת הַכֹּהֲנִים וְהַקְשִׁיבוּ בֵּית יִשְׂרָאֵל, וּבֵית הַמֶּלֶךְ הַאֲזִינוּ־־כִּי לָכֶם, הַמִּשְׁפָּט: כִּי־פַח הֱיִיתֶם לְמִצְפָּה, וְרֶשֶׁת פְּרוּשָׂה עַל־תָּבוֹר. 1 Hear this, O ye priests, and attend, ye house of Israel, and give ear, O house of the king, for unto you pertaineth the judgment; for ye have been a snare on Mizpah, and a net spread upon Tabor.

46904 פָּרוֹחַ 1 Verb - Qal Infinitive Absolute 1) to bud, sprout, shoot, bloom ; 1a) (Qal) to bud, sprout, send out shoots, blossom ; 1b) (Hiphil) ; 1b1) to cause to bud or sprout ; 1b2) to show buds or sprouts ; 2) (Qal) to break out (of leprosy) ; 3) (Qal) to fly 6524 פָּרַח Lev. 13:12 יב וְאִם־פָּרוֹחַ תִּפְרַח הַצָּרַעַת, בָּעוֹר, וְכִסְּתָה הַצָּרַעַת אֵת כָּל־עוֹר הַנֶּגַע, מֵרֹאשׁוֹ וְעַד־רַגְלָיו־־לְכָל־מַרְאֵה, עֵינֵי הַכֹּהֵן. 12 And if the leprosy break out abroad in the skin, and the leprosy cover all the skin of him that hath the plague from his head even to his feet, as far as appeareth to the priest;

46905 פָּרוֹת 2 Noun - feminine plural 1) cow, heifer 6510 פָּרָה 1 Sam. 6:7, 10 ז וְעַתָּה, קְחוּ וַעֲשׂוּ עֲגָלָה חֲדָשָׁה אֶחָת, וּשְׁתֵּי פָרוֹת עָלוֹת, אֲשֶׁר לֹא־עָלָה עֲלֵיהֶם עֹל; וַאֲסַרְתֶּם אֶת־הַפָּרוֹת בָּעֲגָלָה, וַהֲשֵׁיבֹתֶם בְּנֵיהֶם מֵאַחֲרֵיהֶם הַבָּיְתָה. 7 Now therefore take and prepare you a new cart, and two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them.

46906 פָּרוֹת 6 Noun - feminine plural construct 1) cow, heifer 6510 פָּרָה Gen. 32:16; 41:2f, 18f; Amos 4:1 טז גְּמַלִּים מֵינִיקוֹת וּבְנֵיהֶם, שְׁלֹשִׁים; פָּרוֹת אַרְבָּעִים, וּפָרִים עֲשָׂרָה, אֲתֹנֹת עֶשְׂרִים, וַעְיָרִם עֲשָׂרָה. 16 thirty milch camels and their colts, forty kine and ten bulls, twenty she-asses and ten foals.

46907 פֵּרוֹת 1 Noun - feminine plural 1) mole 6512 פֵּרוֹת Isa. 2:20 כ בַּיּוֹם הַהוּא, יַשְׁלִיךְ הָאָדָם, אֵת אֱלִילֵי כַסְפּוֹ, וְאֵת אֱלִילֵי זְהָבוֹ־־אֲשֶׁר עָשׂוּ־לוֹ לְהִשְׁתַּחֲוֺת, לַחְפֹּר פֵּרוֹת וְלָעֲטַלֵּפִים. 20 In that day a man shall cast away his idols of silver, and his idols of gold, which they made for themselves to worship, to the moles and to the bats;

46908 פְּרָזוֹ 1 פְּרָזָיוqere; Noun - common masculine singular construct | suffix third person masculine singular kethib throngs 6518 פָּרָז Hab. 3:14 יד נָקַבְתָּ בְמַטָּיו רֹאשׁ פְּרָזוֹ, יִסְעֲרוּ לַהֲפִיצֵנִי; עֲלִיצֻתָם, כְּמוֹ־לֶאֱכֹל עָנִי בַּמִּסְתָּר. 14 Thou hast stricken through with his own rods the head of his rulers, that come as a whirlwind to scatter me; whose rejoicing is as to devour the poor secretly.

46909 פְּרָזוֹן 1 Noun - masculine singular 1) rural population, rustics, rural people, people of unwalled villages ; 1a) meaning dubious 6520 פְּרָזוֹן Judges 5:7 ז חָדְלוּ פְרָזוֹן בְּיִשְׂרָאֵל, {ר} חָדֵלּוּ־־ {ס} עַד שַׁקַּמְתִּי דְּבוֹרָה, שַׁקַּמְתִּי אֵם בְּיִשְׂרָאֵל. {ס} 7 The rulers ceased in Israel, they ceased, until that thou didst arise, Deborah, that thou didst arise a mother in Israel.

46910 פְּרָזוֹת 2 Noun - feminine plural 1) open region, hamlet, unwalled village, open country 6519 פְּרָזוֹת Ezek. 38:11; Zech. 2:8

יא וְאָמַרְתָּ, אֶעֱלֶה עַל־אֶרֶץ פְּרָזוֹת--אָבוֹא הַשֹּׁקְטִים, יֹשְׁבֵי לָבֶטַח; כֻּלָּם, יֹשְׁבִים בְּאֵין חוֹמָה, וּבְרִיחַ
וּדְלָתַיִם, אֵין לָהֶם. 11 and thou shalt say: I will go up against the land of unwalled
villages; I will come upon them that are at quiet, that dwell safely, all of them dwelling
without walls, and having neither bars nor gates;
46911 פְּרָזָיו 1 פְּרָזוֹkethib; Noun - common masculine plural
construct | suffix third person masculine singular qere throngs 6518 פָּרַז
Hab. 3:14 יד נָקַבְתָּ בְמַטָּיו רֹאשׁ פְּרָזָו, יִסְעֲרוּ לַהֲפִיצֵנִי; עֲלִיצֻתָם, כְּמוֹ־לֶאֱכֹל עָנִי בַּמִּסְתָּר.
14 Thou hast stricken through with his own rods the head of his rulers, that come as a
whirlwind to scatter me; whose rejoicing is as to devour the poor secretly.
46912 פַּרְזֶל 6 Noun - masculine singular 1) iron 6523
פַּרְזֶל Dan. 2:33 x 2; 4:12, 20; 7:7, 19 לג שָׁקוֹהִי, דִּי פַרְזֶל; רַגְלוֹהִי--מנהון (מִנְּהֵין) דִּי
פַרְזֶל, ומנהון (וּמִנְּהֵין) דִּי חֲסַף. 33 its legs of iron, its feet part of iron and part of clay.
46913 פַּרְזֶל 2 Noun - masculine singular 1) iron 6523
פַּרְזֶל Dan. 2:41f מא וְדִי־חֲזַיְתָה רַגְלַיָּא וְאֶצְבְּעָתָא, מנהון (מִנְּהֵין) חֲסַף דִּי־פֶחָר ומנהון
(וּמִנְּהֵין) פַּרְזֶל--מַלְכוּ פְלִיגָה תֶּהֱוֵה, וּמִן־נִצְבְּתָא דִי־פַרְזְלָא לֶהֱוֵא־בַהּ; כָּל־קֳבֵל דִּי חֲזַיְתָה, פַּרְזְלָא
מְעָרַב בַּחֲסַף טִינָא. 41 And whereas thou sawest the feet and toes, part of potters' clay,
and part of iron, it shall be a divided kingdom; but there shall be in it of the firmness of the
iron, forasmuch as thou sawest the iron mixed with miry clay.
46914 פַּרְזְלָא 6 Noun - masculine determined / Article אָ 1) iron
6523 פַּרְזֶל Dan. 2:34, 40f, 43; 5:4, 23 לד חָזֵה הֲוַיְתָ, עַד דִּי הִתְגְּזֶרֶת אֶבֶן דִּי־
לָא בִידַיִן, וּמְחָת לְצַלְמָא עַל־רַגְלוֹהִי, דִּי פַרְזְלָא וְחַסְפָּא; וְהַדֵּקֶת, הִמּוֹן. 34 Thou sawest till
that a stone was cut out without hands, which smote the image upon its feet that were of iron
and clay, and broke them to pieces.
46915 פַּרְזְלָא 4 Noun - masculine determined / Article אָ 1) iron
6523 פַּרְזֶל Dan. 2:35, 41, 43, 45 לה בֵּאדַיִן דָּקוּ כַחֲדָה פַּרְזְלָא חַסְפָּא נְחָשָׁא
כַּסְפָּא וְדַהֲבָא, וַהֲווֹ כְּעוּר מִן־אִדְּרֵי־קַיִט, וּנְשָׂא הִמּוֹן רוּחָא, וְכָל־אֲתַר לָא־הִשְׁתְּכַח לְהוֹן; וְאַבְנָא דִּי־
מְחָת לְצַלְמָא, הֲוָת לְטוּר רַב--וּמְלָאת כָּל־אַרְעָא. 35 Then was the iron, the clay, the brass,
the silver, and the gold, broken in pieces together, and became like the chaff of the summer
threshing-floors; and the wind carried them away, so that no place was found for them; and
the stone that smote the image became a great mountain, and filled the whole earth.
46916 פִּרְזֹנוֹ 1 Noun - masculine singular construct | third person
masculine singular 1) rural population, rustics, rural people, people of unwalled
villages ; 1a) meaning dubious 6520 פְּרָזוֹן Jdg. 5:11 יא מִקּוֹל
מְחַצְצִים, בֵּין {ר} מַשְׁאַבִּים, {ס} שָׁם יְתַנּוּ צִדְקוֹת יְהוָה, {ס} צִדְקֹת {ר} פִּרְזוֹנוֹ
בְּיִשְׂרָאֵל; {ס} אָז יָרְדוּ לַשְּׁעָרִים, עַם־ {ר} יְהוָה. {ס} 11 Louder than the voice of
archers, by the watering-troughs! there shall they rehearse the righteous acts of the LORD,
even the righteous acts of His rulers in Israel. Then the people of the LORD went down to the
gates.
46917 פָּרַח 3 Verb - Qal Perfect - third person masculine singular 1)
to bud, sprout, shoot, bloom ; 1a) (Qal) to bud, sprout, send out shoots, blossom ; 1b)
(Hiphil) ; 1b1) to cause to bud or sprout ; 1b2) to show buds or sprouts ; 2) (Qal) to break

out (of leprosy) ; 3) (Qal) to fly 6524 פָּרַח Lev. 13:39; Num. 17:23; Ezek.
7:10 לט וְרָאָה הַכֹּהֵן, וְהִנֵּה בְעוֹר־בְּשָׂרָם בֶּהָרֹת--כֵּהוֹת לְבָנֹת: בֹּהַק הוּא פָּרַח בָּעוֹר, טָהוֹר
הוּא. {ס} 39 then the priest shall look; and, behold, if the bright spots in the skin of
their flesh be of a dull white, it is a tetter, it hath broken out in the skin: he is clean. {S}

46918 פָּרֹחַ 1 Verb - Qal Infinitive Absolute 1) to bud, sprout, shoot,
bloom ; 1a) (Qal) to bud, sprout, send out shoots, blossom ; 1b) (Hiphil) ; 1b1) to cause to
bud or sprout ; 1b2) to show buds or sprouts ; 2) (Qal) to break out (of leprosy) ; 3) (Qal)
to fly 6524 פָּרַח Isaiah 35:2 ב פָּרֹחַ תִּפְרַח וְתָגֵל, אַף גִּילַת וְרַנֵּן--כְּבוֹד
הַלְּבָנוֹן נִתַּן־לָהּ, הֲדַר הַכַּרְמֶל וְהַשָּׁרוֹן; הֵמָּה יִרְאוּ כְבוֹד־יְהוָה, הֲדַר אֱלֹהֵינוּ. {פ} 2 It shall
blossom abundantly, and rejoice, even with joy and singing; the glory of Lebanon shall be
given unto it, the excellency of Carmel and Sharon; they shall see the glory of the LORD, the
excellency of our God. {P}

46919 פֶּרַח 1 Noun - masculine singular 1) bud, sprout 6525
פֶּ֫רַח Num. 17:23 כג וַיְהִי מִמָּחֳרָת, וַיָּבֹא מֹשֶׁה אֶל-אֹהֶל הָעֵדוּת, וְהִנֵּה פָּרַח מַטֵּה-אַהֲרֹן,
לְבֵית לֵוִי; וַיֹּצֵא פֶרַח וַיָּצֵץ צִיץ, וַיִּגְמֹל שְׁקֵדִים. 23 And it came to pass on the morrow, that
Moses went into the tent of the testimony; and, behold, the rod of Aaron for the house of Levi
was budded, and put forth buds, and bloomed blossoms, and bore ripe almonds.

46920 פֶּרַח 3 Noun - masculine singular 1) bud, sprout 6525
פֶּ֫רַח 1 Kings 7:26; 2 Chr. 4:5; Isa. 18:5 כו וְעָבְיוֹ טֶפַח, וּשְׂפָתוֹ כְּמַעֲשֵׂה שְׂפַת־כּוֹס
פֶּרַח שׁוֹשָׁן; אַלְפַּיִם בַּת, יָכִיל. {פ} 26 And it was a hand-breadth thick; and the brim
thereof was wrought like the brim of a cup, like the flower of a lily; it held two thousand baths.
{P}

46921 פֹּרֵחַ 2 Verb - Qal Participle - masculine singular 1) to bud,
sprout, shoot, bloom ; 1a) (Qal) to bud, sprout, send out shoots, blossom ; 1b) (Hiphil) ; 1b1)
to cause to bud or sprout ; 1b2) to show buds or sprouts ; 2) (Qal) to break out (of leprosy) ;
3) (Qal) to fly 6524 פָּרַח Exod. 9:9f ט וְהָיָה לְאָבָק, עַל כָּל־אֶרֶץ
מִצְרָיִם; וְהָיָה עַל־הָאָדָם וְעַל־הַבְּהֵמָה, לִשְׁחִין פֹּרֵחַ אֲבַעְבֻּעֹת--בְּכָל־אֶרֶץ מִצְרָיִם. 9 And it
shall become small dust over all the land of Egypt, and shall be a boil breaking forth with
blains upon man and upon beast, throughout all the land of Egypt.'

46922 פָּרְחָה 2 Verb - Qal Perfect - third person feminine singular 1)
to bud, sprout, shoot, bloom ; 1a) (Qal) to bud, sprout, send out shoots, blossom ; 1b)
(Hiphil) ; 1b1) to cause to bud or sprout ; 1b2) to show buds or sprouts ; 2) (Qal) to break
out (of leprosy) ; 3) (Qal) to fly 6524 פָּרַח Lev. 13:20, 25 כ וְרָאָה
הַכֹּהֵן, וְהִנֵּה מַרְאֶהָ שָׁפָל מִן־הָעוֹר, וּשְׂעָרָהּ, הָפַךְ לָבָן--וְטִמְּאוֹ הַכֹּהֵן נֶגַע־צָרַעַת הִוא, בַּשְּׁחִין פָּרָחָה.
20 And the priest shall look; and, behold, if the appearance thereof be lower than the skin, and
the hair thereof be turned white, then the priest shall pronounce him unclean: it is the plague
of leprosy, it hath broken out in the boil.

46923 פָּרְחָה 1 Verb - Qal Perfect - third person feminine singular 1)
to bud, sprout, shoot, bloom ; 1a) (Qal) to bud, sprout, send out shoots, blossom ; 1b)
(Hiphil) ; 1b1) to cause to bud or sprout ; 1b2) to show buds or sprouts ; 2) (Qal) to break
out (of leprosy) ; 3) (Qal) to fly 6524 פָּרַח Song of Songs Cant. 7:13

יג נַשְׁכִּימָה, לַכְּרָמִים--נִרְאֶה אִם־פָּרְחָה הַגֶּפֶן פִּתַּח הַסְּמָדַר, הֵנֵצוּ הָרִמּוֹנִים; שָׁם אֶתֵּן אֶת־דֹּדַי, לָךְ.
13 Let us get up early to the vineyards; let us see whether the vine hath budded, whether the vine-blossom be opened, and the pomegranates be in flower; there will I give thee my love.

46924 פִּרְחָהּ 1 עַד־פִּרְחָהּ Noun - masculine singular construct | third person feminine singular 1) bud, sprout 6525 פֶּרַח Num. 8:4
ד וְזֶה מַעֲשֵׂה הַמְּנֹרָה מִקְשָׁה זָהָב, עַד-יְרֵכָהּ עַד-פִּרְחָהּ מִקְשָׁה הִוא: כַּמַּרְאֶה, אֲשֶׁר הֶרְאָה יְהוָה אֶת-מֹשֶׁה--כֵּן עָשָׂה, אֶת-הַמְּנֹרָה. {פ} 4 And this was the work of the candlestick, beaten work of gold; unto the base thereof, and unto the flowers thereof, it was beaten work; according unto the pattern which the LORD had shown Moses, so he made the candlestick. {P}

46925 פִּרְחַח 1 Noun - masculine singular 1) brood 6526 פִּרְחַח Job 30:12
יב עַל-יָמִין, פִּרְחַח יָקוּמוּ: רַגְלַי שִׁלֵּחוּ; וַיָּסֹלּוּ עָלַי, אָרְחוֹת אֵידָם.
12 Upon my right hand rise the brood; they entangle my feet, and they cast up against me their ways of destruction.

46926 פֹּרַחַת 2 Verb - Qal Participle - feminine singular 1) to bud, sprout, shoot, bloom ; 1a) (Qal) to bud, sprout, send out shoots, blossom ; 1b) (Hiphil) ; 1b1) to cause to bud or sprout ; 1b2) to show buds or sprouts ; 2) (Qal) to break out (of leprosy) ; 3) (Qal) to fly 6524 פָּרַח Lev. 13:42, 57 מב וְכִי־יִהְיֶה בַקָּרַחַת אוֹ בַגַּבַּחַת, נֶגַע לָבָן אֲדַמְדָּם--צָרַעַת פֹּרַחַת הִוא, בְּקָרַחְתּוֹ אוֹ בְגַבַּחְתּוֹ. 42 But if there be in the bald head, or the bald forehead, a reddish-white plague, it is leprosy breaking out in his bald head, or his bald forehead.

46927 פֶּרִי 2 Noun - masculine singular 1) fruit ; 1a) fruit, produce (of the ground) ; 1b) fruit, offspring, children, progeny (of the womb) ; 1c) fruit (of actions) (fig.) 6529 פְּרִי Jer. 12:2; Ezek. 17:23 ב נְטַעְתָּם, גַּם־שֹׁרָשׁוּ--יֵלְכוּ, גַּם־עָשׂוּ פֶרִי; קָרוֹב אַתָּה בְּפִיהֶם, וְרָחוֹק מִכִּלְיוֹתֵיהֶם. 2 Thou hast planted them, yea, they have taken root; they grow, yea, they bring forth fruit; Thou art near in their mouth, and far from their reins.

46928 פֶּרִי 3 כָּל־פֶּרִי Noun - masculine singular 1) fruit ; 1a) fruit, produce (of the ground) ; 1b) fruit, offspring, children, progeny (of the womb) ; 1c) fruit (of actions) (fig.) 6529 פְּרִי Eccl. 2:5; Jer. 17:8; Ezek. 17:8 ה עָשִׂיתִי לִי, גַּנּוֹת וּפַרְדֵּסִים; וְנָטַעְתִּי בָהֶם, עֵץ כָּל־פֶּרִי. 5 I made me gardens and parks, and I planted trees in them of all kinds of fruit;

46929 פְּרִי־ 6 פְּרִי־עֵץ Noun - masculine singular 1) fruit ; 1a) fruit, produce (of the ground) ; 1b) fruit, offspring, children, progeny (of the womb) ; 1c) fruit (of actions) (fig.) 6529 פְּרִי Gen. 1:29; Deut. 28:53; 2 Kings 19:30; Isa. 3:10; 37:31; Jer. 11:16 כט וַיֹּאמֶר אֱלֹהִים, הִנֵּה נָתַתִּי לָכֶם אֶת־כָּל־עֵשֶׂב זֹרֵעַ זֶרַע אֲשֶׁר עַל־פְּנֵי כָל־הָאָרֶץ, וְאֶת־כָּל־הָעֵץ אֲשֶׁר־בּוֹ פְרִי־עֵץ, זֹרֵעַ זָרַע: לָכֶם יִהְיֶה, לְאָכְלָה. 29 And God said: 'Behold, I have given you every herb yielding seed, which is upon the face of all the earth, and every tree, in which is the fruit of a tree yielding seed--to you it shall be for food;

46930 פְּרִי־ 34 Noun - masculine singular construct 1) fruit ; 1a) fruit, produce (of the ground) ; 1b) fruit, offspring, children, progeny (of the womb) ; 1c) fruit (of actions) (fig.) 6529 פְּרִי Gen. 1:11f, 29; 30:2; Exod. 10:15; Lev.

23:40; Num. 13:26; Deut. 7:13; 26:2, 10; 28:4, 18, 33, 51, 53; 2 Kings 19:30; Neh. 10:36; Psalm 58:12; 105:35; 107:34, 37; 127:3; 148:9; Prov. 11:30; Cant. 4:13, 16; Isa. 3:10; 10:12; 27:9; 37:31; Jer. 6:19; 7:20; 11:16; Ezek. 36:30; Hos. 9:16; 10:1, 13; Mic. 6:7; Mal. 3:11 יא וַיֹּאמֶר אֱלֹהִים, תַּדְשֵׁא הָאָרֶץ דֶּשֶׁא עֵשֶׂב מַזְרִיעַ זֶרַע, עֵץ פְּרִי עֹשֶׂה פְּרִי לְמִינוֹ, אֲשֶׁר זַרְעוֹ־בוֹ עַל־הָאָרֶץ; וַיְהִי־כֵן. 11 And God said: 'Let the earth put forth grass, herb yielding seed, and fruit-tree bearing fruit after its kind, wherein is the seed thereof, upon the earth.' And it was so.

46931 פְּרִידָא 1 Noun proper - masculine singular Peruda or Perida = |grain| or |kernel|; 1) an ancestor of a family of temple slaves who returned from exile with Zerubbabel 6514 פְּרִידָא Neh. 7:57 נז בְּנֵי, עַבְדֵי שְׁלֹמֹה: {ס} בְּנֵי- {ר} סוֹטַי {ס} בְּנֵי-סֹפֶרֶת, {ס} בְּנֵי פְרִידָא. {ס} 57 The children of Solomon's servants: the children of Sotai, the children of Sophereth, the children of Perida;

46932 פָּרֶיהָ 1 כָּל־פָּרֶיהָ Noun - masculine plural construct | third person feminine singular 1) young bull, steer, bullock 6499 פַּר Jer. 50:27 כז חִרְבוּ, כָּל־פָּרֶיהָ, יֵרְדוּ, לַטָּבַח; הוֹי עֲלֵיהֶם, כִּי־בָא יוֹמָם עֵת פְּקֻדָּתָם. {ס} 27 Slay all her bullocks, let them go down to the slaughter; woe unto them! for their day is come, the time of their visitation. {S}

46933 פִּרְיָהּ 10 Noun - masculine singular construct | third person feminine singular 1) fruit ; 1a) fruit, produce (of the ground) ; 1b) fruit, offspring, children, progeny (of the womb) ; 1c) fruit (of actions) (fig.) 6529 פְּרִי Lev. 25:19; Num. 13:27; Neh. 9:36; Prov. 18:21; 27:18; Jer. 2:7; Ezek. 17:9; 19:12, 14; Zech. 8:12 יט וְנָתְנָה הָאָרֶץ פִּרְיָהּ, וַאֲכַלְתֶּם לָשֹׂבַע; וִישַׁבְתֶּם לָבֶטַח, עָלֶיהָ. 19 And the land shall yield her fruit, and ye shall eat until ye have enough, and dwell therein in safety.

46934 פֹּרִיָּה 4 Verb - Qal Participle - feminine singular 1) to bear fruit, be fruitful, branch off ; 1a) (Qal) to bear fruit, be fruitful; 1b) (Hiphil) ; 1b1) to cause to bear fruit ; 1b2) to make fruitful ; 1b3) to show fruitfulness, bear fruit 6509 פָּרָה Psalm 128:3; Isa. 17:6; 32:12; Ezek. 19:10 ג אֶשְׁתְּךָ, כְּגֶפֶן פֹּרִיָּה-- בְּיַרְכְּתֵי בֵיתֶךָ: בָּנֶיךָ, כִּשְׁתִלֵי זֵיתִים-- סָבִיב, לְשֻׁלְחָנֶךָ. 3 Thy wife shall be as a fruitful vine, in the innermost parts of thy house; {N} thy children like olive plants, round about thy table.

46935 פְּרִיהֶם 1 אֶת־פְּרִיהֶם Noun - masculine singular construct | third person masculine plural 1) fruit ; 1a) fruit, produce (of the ground) ; 1b) fruit, offspring, children, progeny (of the womb) ; 1c) fruit (of actions) (fig.) 6529 פְּרִי Amos 9:14 יד וְשַׁבְתִּי, אֶת־שְׁבוּת עַמִּי יִשְׂרָאֵל, וּבָנוּ עָרִים נְשַׁמּוֹת וְיָשָׁבוּ, וְנָטְעוּ כְרָמִים וְשָׁתוּ אֶת־יֵינָם; וְעָשׂוּ גַנּוֹת, וְאָכְלוּ אֶת־פְּרִיהֶם. 14 And I will turn the captivity of My people Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.

46936 פְּרִיהֶן 1 אֶת־פְּרִיהֶן Noun - masculine singular construct | third feminine plural 1) fruit ; 1a) fruit, produce (of the ground) ; 1b) fruit, offspring, children, progeny (of the womb) ; 1c) fruit (of actions) (fig.) 6529 פְּרִי Jer. 29:28 כח כִּי עַל־כֵּן שָׁלַח אֵלֵינוּ, בָּבֶל לֵאמֹר--אֲרֻכָּה הִיא; בְּנוּ בָתִּים, וְשֵׁבוּ, וְנִטְעוּ גַנּוֹת, וְאִכְלוּ אֶת־פְּרִיהֶן. 28 forasmuch as he hath sent unto us in Babylon, saying: The captivity is long; build ye houses, and dwell in them; and plant gardens, and eat the fruit of them?'

46937 פִּרְיוֹ 2 Noun - masculine singular construct | third person
masculine singular 1) fruit ; 1a) fruit, produce (of the ground) ; 1b) fruit, offspring,
children, progeny (of the womb) ; 1c) fruit (of actions) (fig.) 6529 פְּרִי
Ezek. 47:12; Joel 2:22 יב וְעַל־הַנַּחַל יַעֲלֶה עַל־שְׂפָתוֹ מִזֶּה וּמִזֶּה כָּל־עֵץ־מַאֲכָל לֹא־יִבּוֹל
עָלֵהוּ וְלֹא־יִתֹּם פִּרְיוֹ, לָחֳדָשָׁיו יְבַכֵּר--כִּי מֵימָיו, מִן־הַמִּקְדָּשׁ הֵמָּה יוֹצְאִים; והיו (וְהָיָה) פִּרְיוֹ לְמַאֲכָל,
וְעָלֵהוּ לִתְרוּפָה. {פ} 12 And by the river upon the bank thereof, on this side and on
that side, shall grow every tree for food, whose leaf shall not wither, neither shall the fruit
thereof fail; it shall bring forth new fruit every month, because the waters thereof issue out of
the sanctuary; and the fruit thereof shall be for food, and the leaf thereof for healing.' {P}
46938 פִּרְיוֹ 11 אֶת־פִּרְיוֹ Noun - masculine singular construct | third
person masculine singular 1) fruit ; 1a) fruit, produce (of the ground) ; 1b) fruit,
offspring, children, progeny (of the womb) ; 1c) fruit (of actions) (fig.) 6529
פְּרִי Lev. 19:23ff; 26:4, 20; Psalms 1:3; 72:16; Cant. 8:12; Ezek. 34:27; 47:12; Joel 2:22;
Amos 2:9 כג וְכִי-תָבֹאוּ אֶל-הָאָרֶץ, וּנְטַעְתֶּם כָּל-עֵץ מַאֲכָל--וַעֲרַלְתֶּם עָרְלָתוֹ, אֶת-פִּרְיוֹ; שָׁלֹשׁ
שָׁנִים, יִהְיֶה לָכֶם עֲרֵלִים--לֹא יֵאָכֵל. 23 And when ye shall come into the land, and shall
have planted all manner of trees for food, then ye shall count the fruit thereof as forbidden;
three years shall it be as forbidden unto you; it shall not be eaten.
46939 פִּרְיִי 1 Noun - masculine singular construct | first person common
singular 1) fruit ; 1a) fruit, produce (of the ground) ; 1b) fruit, offspring, children,
progeny (of the womb) ; 1c) fruit (of actions) (fig.) 6529 פְּרִי Proverbs
8:19 יט טוֹב פִּרְיִי, מֵחָרוּץ וּמִפָּז; וּתְבוּאָתִי, מִכֶּסֶף נִבְחָר. 19 My fruit is better than
gold, yea, than fine gold; and my produce than choice silver.
46940 פִּרְיֵךְ 1 Noun - masculine singular construct | second feminine
singular 1) fruit ; 1a) fruit, produce (of the ground) ; 1b) fruit, offspring, children,
progeny (of the womb) ; 1c) fruit (of actions) (fig.) 6529 פְּרִי Ezek. 25:4
ד לָכֵן הִנְנִי נֹתְנָךְ לִבְנֵי־קֶדֶם לְמוֹרָשָׁה, וְיִשְּׁבוּ טִירוֹתֵיהֶם בָּךְ, וְנָתְנוּ בָךְ, מִשְׁכְּנֵיהֶם; הֵמָּה יֹאכְלוּ פִּרְיֵךְ,
וְהֵמָּה יִשְׁתּוּ חֲלָבֵךְ. 4 therefore, behold, I will deliver thee to the children of the east for a
possession, and they shall set their encampments in thee, and make their dwellings in thee;
they shall eat thy fruit, and they shall drink thy milk.
46941 פֶּרְיְךָ 1 Noun - masculine singular construct | second person
masculine singular 1) fruit ; 1a) fruit, produce (of the ground) ; 1b) fruit, offspring,
children, progeny (of the womb) ; 1c) fruit (of actions) (fig.) 6529 פְּרִי
Hos. 14:9 ט אֶפְרַיִם, מַה־לִּי עוֹד לָעֲצַבִּים; אֲנִי עָנִיתִי וַאֲשׁוּרֶנּוּ, אֲנִי כִּבְרוֹשׁ רַעֲנָן--מִמֶּנִּי, פֶּרְיְךָ
נִמְצָא. 9 Ephraim [shall say]: 'What have I to do any more with idols?' As for Me, I
respond and look on him; I am like a leafy cypress-tree; from Me is thy fruit found.
46942 פָּרִים 7 Noun - masculine plural 1) young bull, steer, bullock
6499 פַּר Num. 23:1, 29; 1 Chr. 15:26; 2 Chr. 29:21; Job 42:8; Psalms 51:21; Hos.
14:3 א וַיֹּאמֶר בִּלְעָם אֶל-בָּלָק, בְּנֵה-לִי בָזֶה שִׁבְעָה מִזְבְּחֹת; וְהָכֵן לִי בָּזֶה, שִׁבְעָה פָרִים וְשִׁבְעָה
אֵילִים. 1 And Balaam said unto Balak: 'Build me here seven altars, and prepare me here
seven bullocks and seven rams.'

46943 פָּרִים 23 Noun - masculine plural 1) young bull, steer,
bullock 6499 פָּר Exod. 24:5; Num. 7:87f; 23:1, 29; 28:11, 19, 27; 29:13f,
17, 20, 23, 26, 29, 32; 1 Kings 18:23; 1 Chr. 15:26; 29:21; 2 Chr. 29:21; 30:24; Ezr. 8:35; Job
42:8; Psalm 22:13; 51:21; Isa. 1:11; Ezek. 39:18; 45:23; Hos. 14:3 ה וַיִּשְׁלַח, אֶת־נַעֲרֵי בְּנֵי
יִשְׂרָאֵל, וַיַּעֲלוּ, עֹלֹת; וַיִּזְבְּחוּ זְבָחִים שְׁלָמִים, לַיהוָה--פָּרִים. 5 And he sent the young men of
the children of Israel, who offered burnt-offerings, and sacrificed peace-offerings of oxen unto
the LORD.
46944 פִּרְיָם 2 Noun - masculine singular construct | third person
masculine plural 1) fruit ; 1a) fruit, produce (of the ground) ; 1b) fruit, offspring,
children, progeny (of the womb) ; 1c) fruit (of actions) (fig.) 6529 פְּרִי 2
Kings 19:29; Isa. 37:30 כט וְזֶה־לְּךָ הָאוֹת--אָכוֹל הַשָּׁנָה סָפִיחַ, וּבַשָּׁנָה הַשֵּׁנִית סָחִישׁ; וּבַשָּׁנָה
הַשְּׁלִישִׁית, זִרְעוּ וְקִצְרוּ וְנִטְעוּ כְרָמִים--וְאִכְלוּ פִּרְיָם. 29 And this shall be the sign unto thee:
ye shall eat this year that which groweth of itself, and in the second year that which springeth
of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruit
thereof.
46945 פִּרְיָם 2 Noun - masculine singular construct | third person
masculine plural 1) fruit ; 1a) fruit, produce (of the ground) ; 1b) fruit, offspring,
children, progeny (of the womb) ; 1c) fruit (of actions) (fig.) 6529 פְּרִי
Isa. 65:21; Lam. 2:20 כא וּבָנוּ בָתִּים, וְיָשָׁבוּ; וְנָטְעוּ כְרָמִים, וְאָכְלוּ פִּרְיָם. 21 And they
shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them.
46946 פִּרְיָמוֹ 1 Noun - masculine singular construct | third person
masculine plural 1) fruit ; 1a) fruit, produce (of the ground) ; 1b) fruit, offspring,
children, progeny (of the womb) ; 1c) fruit (of actions) (fig.) 6529 פְּרִי
Psalm 21:10/11 יא פִּרְיָמוֹ, מֵאֶרֶץ תְּאַבֵּד; וְזַרְעָם, מִבְּנֵי אָדָם. 11 Their fruit shalt
thou destroy from the earth, and their seed from among the children of men.
46947 פִּרְיָן 1 אֶת־פִּרְיָן Noun - masculine singular construct | third
feminine plural 1) fruit ; 1a) fruit, produce (of the ground) ; 1b) fruit, offspring,
children, progeny (of the womb) ; 1c) fruit (of actions) (fig.) 6529 פְּרִי
Jer. 29:5 ה בְּנוּ בָתִּים, וְשֵׁבוּ; וְנִטְעוּ גַנּוֹת, וְאִכְלוּ אֶת־פִּרְיָן. 5 Build ye houses, and
dwell in them, and plant gardens, and eat the fruit of them;
46948 פְּרִיסַת 1 Verb - Niphal Perfect - third person feminine singular
v ; 1) (P'al) to break in two, divide ; n m ; 2) half-mina, half-shekel ; 2a) a unit of measure
and weight 6537 פְּרַס Dan. 5:28 כח פְּרֵס--פְּרִיסַת, מַלְכוּתָךְ, וִיהִיבַת
לְמָדַי וּפָרָס. 28 PERES, thy kingdom is divided, and given to the Medes and Persians.'
46949 פָּרִיץ 2 Adjective - masculine singular 1) violentone,
breaker ; 1a) robber, murderer 6530 פָּרִיץ Psalm 17:4; Ezek. 18:10
ד לִפְעֻלּוֹת אָדָם, בִּדְבַר שְׂפָתֶיךָ-- אֲנִי שָׁמַרְתִּי, אָרְחוֹת פָּרִיץ. 4 As for the doings of men, by
the word of Thy lips I have kept me from the ways of the violent.
46950 פָּרִיצֵי 1 Noun - masculine plural construct 1) violentone,
breaker ; 1a) robber, murderer 6530 פָּרִיץ Dan. 11:14 יד וּבָעִתִּים
הָהֵם, רַבִּים יַעַמְדוּ עַל־מֶלֶךְ הַנֶּגֶב; וּבְנֵי פָּרִיצֵי עַמְּךָ, יִנַּשְּׂאוּ לְהַעֲמִיד חָזוֹן--וְנִכְשָׁלוּ. 14 And in

those times there shall many stand up against the king of the south; also the children of the
violent among thy people shall lift themselves up to establish the vision; but they shall stumble.
46951 פָּרִיצִים 1 Noun - masculine plural 1) violentone, breaker ;
1a) robber, murderer 6530 פָּרִיץ Ezek. 7:22 כב וַהֲסִבּוֹתִי פָנַי מֵהֶם,
וְחִלְּלוּ אֶת־צְפוּנִי; וּבָאוּ־בָהּ פָּרִיצִים, וְחִלְּלוּהָ. {פ} 22 I will also turn My face from them,
and they shall profane My secret place; and robbers shall enter into it, and profane it. {P}
46952 פָּרֹכֶת 1 Noun - feminine singular 1) curtain, veil
6532 פָּרֹכֶת Exod. 26:31 לא וְעָשִׂיתָ פָרֹכֶת, תְּכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי--וְשֵׁשׁ
מָשְׁזָר; מַעֲשֵׂה חֹשֵׁב יַעֲשֶׂה אֹתָהּ, כְּרֻבִים. 31 And thou shalt make a veil of blue, and purple,
and scarlet, and fine twined linen; with cherubim the work of the skilful workman shall it be
made.
46953 פָּרֹכֶת 5 Noun - feminine singular construct 1) curtain, veil
6532 פָּרֹכֶת Exod. 35:12; 39:34; 40:21; Lev. 4:6; Num. 4:5 יב אֶת־הָאָרֹן
וְאֶת־בַּדָּיו, אֶת־הַכַּפֹּרֶת; וְאֵת, פָּרֹכֶת הַמָּסָךְ. 12 the ark, and the staves thereof, the ark-
cover, and the veil of the screen;
46954 פְּרֻמִים 1 Verb - Qal Passive Participle - masculine plural 1)
(Qal) to tear, rend garment, rip 6533 פָּרֹכֶת Lev. 13:45 מה וְהַצָּרוּעַ
אֲשֶׁר־בּוֹ הַנֶּגַע, בְּגָדָיו יִהְיוּ פְרֻמִים וְרֹאשׁוֹ יִהְיֶה פָרוּעַ, וְעַל־שָׂפָם, יַעְטֶה; וְטָמֵא טָמֵא, יִקְרָא.
45 And the leper in whom the plague is, his clothes shall be rent, and the hair of his head shall
go loose, and he shall cover his upper lip, and shall cry: 'Unclean, unclean.'
46955 פַּרְמַשְׁתָּא 1 Noun proper - masculine singular Parmashta =
|superior|; 1)one of the 10 sons of Haman, the enemy of Mordecai and queen Esther
6534 פַּרְמַשְׁתָּא Est. 9:9 ט
וְאֵת {ר} פַּרְמַשְׁתָּא {ס} וְאֵת {ר} אֲרִיסַי, {ס} וְאֵת {ר} אֲרִידַי {ס} וְאֵת {ר} וַיְזָתָא. {ס
} 9 and {S} Parmashta, and {S} Arisai, and {S} Aridai, and {S} Vaizatha, {S}
46956 פַּרְנָךְ 1 בֶּן־פַּרְנָךְ Noun proper - masculine singular
Parnach = |delicate|; 1) father of Elizaphan, prince of the tribe of Zebulun chosen to help
apportion the promised land between the tribes 6535 פַּרְנָךְ Num. 34:25
כה וּלְמַטֵּה בְנֵי-זְבוּלֻן, נָשִׂיא--אֱלִיצָפָן, בֶּן-פַּרְנָךְ. 25 And of the tribe of the children of
Zebulun a prince, Eli-zaphan the son of Parnach.
46957 פָּרָס 1 Noun proper - feminine singular Persia = |pure| or
|splendid|; 1) the empire Persia; encompassed the territory from India on the east to Egypt
and Thrace on the west, and included, besides portions of Europe and Africa, the whole of
western Asia between the BlackSea, the Caucasus, the Caspian and the Jaxartes on the north,
the Arabian desert, the Persian Gulf and the Indian Ocean on the south ; 1a) Persia proper was
bounded on the west bySusiana or Elam, on the north by Media, on the south by the Persian
Gulf and on the east by Carmania ; Persian = see Persia |pure| or |splendid| ; 2) the people
of the Persian empire 6539 פָּרָס Dan. 10:13 יג וְשַׂר מַלְכוּת פָּרַס, עֹמֵד
לְנֶגְדִּי עֶשְׂרִים וְאֶחָד יוֹם, וְהִנֵּה מִיכָאֵל אַחַד הַשָּׂרִים הָרִאשֹׁנִים, בָּא לְעָזְרֵנִי; וַאֲנִי נוֹתַרְתִּי שָׁם, אֵצֶל
מַלְכֵי פָרָס. 13 But the prince of the kingdom of Persia withstood me one and twenty

days; but, lo, Michael, one of the chief princes, came to help me; and I was left over there beside the kings of Persia.

46958 פָּרַס 2 Noun proper - feminine singular Persia = |pure| or |splendid|; 1) the empire Persia; encompassed the territory from India on the east to Egypt and Thrace on the west, and included, besides portions of Europe and Africa, the whole of western Asia between the BlackSea, the Caucasus, the Caspian and the Jaxartes on the north, the Arabian desert, the Persian Gulf and the Indian Ocean on the south ; 1a) Persia proper was bounded on the west bySusiana or Elam, on the north by Media, on the south by the Persian Gulf and on the east by Carmania ; Persian = see Persia |pure| or |splendid| ; 2) the people of the Persian empire 6539 פָּרָס Ezr. 9:9; Est. 1:19 ט כִּי־עֲבָדִים אֲנַחְנוּ־־וּבְעַבְדֻתֵנוּ, לֹא עֲזָבָנוּ אֱלֹהֵינוּ; וַיַּט־עָלֵינוּ חֶסֶד לִפְנֵי מַלְכֵי פָּרַס לָתֶת־לָנוּ מִחְיָה, לְרוֹמֵם אֶת־בֵּית אֱלֹהֵינוּ וּלְהַעֲמִיד אֶת־חָרְבֹתָיו, וְלָתֶת־לָנוּ גָדֵר, בִּיהוּדָה וּבִירוּשָׁלָםִ. {ס} 9 For we are bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the ruins thereof, and to give us a fence in Judah and in Jerusalem. {S}

46959 פָּרֹס 1 Verb - Qal Infinitive Absolute 1) to divide, break in two ; 1a) (Qal) to break, break up ; 1b) (Hiphil) to be divided (of hoofs) 6536 פָּרַס Isa. 58:7 ז הֲלוֹא פָּרֹס לָרָעֵב לַחְמֶךָ, וַעֲנִיִּים מְרוּדִים תָּבִיא בָיִת: כִּי־תִרְאֶה עָרֹם וְכִסִּיתוֹ, וּמִבְּשָׂרְךָ לֹא תִתְעַלָּם. 7 Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him, and that thou hide not thyself from thine own flesh?

46960 פָּרָס 8 Noun proper - feminine singular Persia = |pure| or |splendid|; 1) the empire Persia; encompassed the territory from India on the east to Egypt and Thrace on the west, and included, besides portions of Europe and Africa, the whole of western Asia between the BlackSea, the Caucasus, the Caspian and the Jaxartes on the north, the Arabian desert, the Persian Gulf and the Indian Ocean on the south ; 1a) Persia proper was bounded on the west bySusiana or Elam, on the north by Media, on the south by the Persian Gulf and on the east by Carmania ; Persian = see Persia |pure| or |splendid| ; 2) the people of the Persian empire 6539 פָּרָס 2 Chr. 36:20; Ezr. 4:3, 5, 7, 24; 6:14; 7:1; Dan. 10:20 כ וַיֶּגֶל הַשְּׁאֵרִית מִן־הַחֶרֶב, אֶל־בָּבֶל; וַיִּהְיוּ־לוֹ וּלְבָנָיו לַעֲבָדִים, עַד־מְלֹךְ מַלְכוּת פָּרָס. 20 And them that had escaped from the sword carried he away to Babylon; and they were servants to him and his sons until the reign of the kingdom of Persia;

46961 פָּרַס־ 16 מֶלֶךְ־פָּרַס Noun proper - feminine singular Persia = |pure| or |splendid|; 1) the empire Persia; encompassed the territory from India on the east to Egypt and Thrace on the west, and included, besides portions of Europe and Africa, the whole of western Asia between the BlackSea, the Caucasus, the Caspian and the Jaxartes on the north, the Arabian desert, the Persian Gulf and the Indian Ocean on the south ; 1a) Persia proper was bounded on the west bySusiana or Elam, on the north by Media, on the south by the Persian Gulf and on the east by Carmania ; Persian = see Persia |pure| or |splendid| ; 2) the people of the Persian empire 6539 פָּרָס 2 Chr. 36:22f; Ezr. 1:1f, 8; 3:7; 4:5; Est. 1:3, 14, 18; Ezek. 27:10; 38:5; Dan. 10:1, 13 כב וּבִשְׁנַת אַחַת,

לְכוֹרֶשׁ מֶלֶךְ פָּרַס, לִכְלוֹת דְּבַר־יְהוָה, בְּפִי יִרְמְיָהוּ--הֵעִיר יְהוָה, אֶת־רוּחַ כּוֹרֶשׁ מֶלֶךְ־פָּרַס, וַיַּעֲבֶר־קוֹל בְּכָל־מַלְכוּתוֹ, וְגַם־בְּמִכְתָּב לֵאמֹר. {ס} 22 Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying: {S}

46962 פְּרֵס 1 Noun - masculine singular v ; 1) (P'al) to break in two, divide ; n m ; 2) half-mina, half-shekel ; 2a) a unit of measure and weight 6537 פְּרַס Daniel 5:28 כח פְּרֵס--פְּרִיסַת מַלְכוּתָךְ, וִיהִיבַת לְמָדַי וּפָרָס. 28 PERES, thy kingdom is divided, and given to the Medes and Persians.'

46963 פָּרְסָאָה 1 פָּרְסָיָאkethib; noun gentilic dual no state qere אָ particle article qere Persian 6543 פָּרְסָי Daniel 6:28/29 כח מְשֵׁיזִב וּמַצִּל--וְעָבֵד אָתִין וְתִמְהִין, בִּשְׁמַיָּא וּבְאַרְעָא: דִּי שֵׁיזִב לְדָנִיֵּאל, מִן־יַד אַרְיָוָתָא. 28 He delivereth and rescueth, and He worketh signs and wonders in heaven and in earth; who hath delivered Daniel from the power of the lions.'

46964 פַּרְסָה 7 Noun - feminine singular 1) hoof ; 1a) of ruminants ; 1b) of horses (undivided hooves) 6541 פַּרְסָה Exod. 10:26; Lev. 11:3, 7, 26; Deut. 14:6, 8 כו וְגַם־מִקְנֵנוּ יֵלֵךְ עִמָּנוּ, לֹא תִשָּׁאֵר פַּרְסָה--כִּי מִמֶּנּוּ נִקַּח, לַעֲבֹד אֶת־יְהוָה אֱלֹהֵינוּ; וַאֲנַחְנוּ לֹא־נֵדַע, מַה־נַּעֲבֹד אֶת־יְהוָה, עַד־בֹּאֵנוּ, שָׁמָּה. 26 Our cattle also shall go with us; there shall not a hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.'

46965 פַּרְסוֹת 2 Noun - feminine plural construct 1) hoof ; 1a) of ruminants ; 1b) of horses (undivided hooves) 6541 פַּרְסָה Isa. 5:28; Jer. 47:3 כח אֲשֶׁר חִצָּיו שְׁנוּנִים, וְכָל־קַשְּׁתֹתָיו דְּרֻכוֹת; פַּרְסוֹת סוּסָיו כַּצַּר נֶחְשָׁבוּ, וְגַלְגִּלָּיו כַּסּוּפָה. 28 Whose arrows are sharp, and all their bows bent; their horses' hoofs shall be counted like flint, and their wheels like a whirlwind;

46966 פְּרָסוֹת 1 Noun - feminine plural 1) hoof ; 1a) of ruminants ; 1b) of horses (undivided hooves) 6541 פַּרְסָה Deut. 14:6 ו וְכָל־בְּהֵמָה מַפְרֶסֶת פַּרְסָה, וְשֹׁסַעַת שֶׁסַע שְׁתֵּי פְרָסוֹת, מַעֲלַת גֵּרָה, בַּבְּהֵמָה--אֹתָהּ, תֹּאכֵלוּ. 6 And every beast that parteth the hoof, and hath the hoof wholly cloven in two, and cheweth the cud, among the beasts, that ye may eat.

46967 פָּרְסָיָא 1 פָּרְסָאָהqere; noun gentilic dual no state kethib אָ particle article kethib Persian 6543 פָּרְסָי Daniel 6:29 כט וְדָנִיֵּאל דְּנָה, הַצְלַח בְּמַלְכוּת דָּרְיָוֶשׁ, וּבְמַלְכוּת, כּוֹרֶשׁ פרסיא (פָּרְסָאָה). {פ} 29 So this Daniel prospered in the reign of Darius, and in the reign of Cyrus the Persian. {P}

46968 פְּרָסֹת 1 Noun - feminine plural 1) hoof ; 1a) of ruminants ; 1b) of horses (undivided hooves) 6541 פַּרְסָה Lev. 11:3 ג כֹּל מַפְרֶסֶת פַּרְסָה, וְשֹׁסַעַת שֶׁסַע פְּרָסֹת, מַעֲלַת גֵּרָה, בַּבְּהֵמָה--אֹתָהּ, תֹּאכֵלוּ. 3 Whatsoever parteth the hoof, and is wholly cloven-footed, and cheweth the cud, among the beasts, that may ye eat.

46969 פָּרֻעַ 1 Verb - Qal Passive Participle - masculine singular 1) to lead, act as leader ; 2) to let go, let loose, ignore, let alone ; 2a) (Qal) ; 2a1) to let go, let loose ; 2a2) to let alone, avoid, neglect ; 2a3) to loosen ; 2b) (Niphal) to be let loose, be loosened of restraint ; 2c) (Hiphil) ; 2c1) to cause to refrain ; 2c2) to show lack of restraint ; 2c3) to let loose restraints 6544 פָּרַע Exod. 32:25 כה וַיַּרְא מֹשֶׁה אֶת־הָעָם, כִּי פָרֻעַ הוּא: כִּי־פְרָעֹה אַהֲרֹן, לְשִׁמְצָה בְּקָמֵיהֶם. 25 And when Moses saw that the people were broken loose--for Aaron had let them loose for a derision among their enemies--

46970 פֶּרַע 3 בַּת־פּוֹטִי־פֶרַע Noun proper - masculine singular Poti-pherah = |he whom the Ra gave|; 1) an Egyptian, priest of On, father of Asenath, the wife whom Pharaoh gave to Joseph 6319 פּוֹטִיפֶרַע Gen. 41:45, 50; 46:20 מה וַיִּקְרָא פַרְעֹה שֵׁם־יוֹסֵף, צָפְנַת פַּעְנֵחַ, וַיִּתֶּן־לוֹ אֶת־אָסְנַת בַּת־פּוֹטִי פֶרַע כֹּהֵן אֹן, לְאִשָּׁה; וַיֵּצֵא יוֹסֵף, עַל־אֶרֶץ מִצְרָיִם. 45 And Pharaoh called Joseph's name Zaphenath-paneah; and he gave him to wife Asenath the daughter of Poti-phera priest of On. And Joseph went out over the land of Egypt.--

46971 פֶּרַע 1 Noun - masculine singular construct 1) hair, long hair (of head), locks ; 2) leader 6545 פֶּרַע Num. 6:5 ה כָּל-יְמֵי נֶדֶר נִזְרוֹ, תַּעַר לֹא-יַעֲבֹר עַל-רֹאשׁוֹ: עַד-מְלֹאת הַיָּמִם אֲשֶׁר-יַזִּיר לַיהוָה, קָדֹשׁ יִהְיֶה--גַּדֵּל פֶּרַע, שְׂעַר רֹאשׁוֹ.
5 All the days of his vow of Naziriteship there shall no razor come upon his head; until the days be fulfilled, in which he consecrateth himself unto the LORD, he shall be holy, he shall let the locks of the hair of his head grow long.

46972 פַּרְעֹה 56 Noun proper - masculine singular Pharaoh = |great house|; 1) the common title of the king of Egypt 6547 פַּרְעֹה Gen. 12:15, 18; 40:7, 13, 19; 41:33f, 37, 44ff; 42:15f; 45:16, 21; 47:2, 7, 10f, 14; 50:4, 7; Exod. 2:15; 4:21; 5:14, 21; 6:12; 7:9f, 20; 8:4, 16, 20f; 9:8, 10, 13; 10:7, 11, 24, 28; 11:3, 10; 13:15; 1 Kings 11:19f, 22; 2 Kings 23:29, 33, 35; Cant. 1:9; Isa. 19:11; Jer. 47:1; Ezek. 17:17; 31:18; 32:31 טו וַיִּרְאוּ אֹתָהּ שָׂרֵי פַרְעֹה, וַיְהַלְלוּ אֹתָהּ אֶל־פַּרְעֹה; וַתֻּקַּח הָאִשָּׁה, בֵּית פַּרְעֹה. 15 And the princes of Pharaoh saw her, and praised her to Pharaoh; and the woman was taken into Pharaoh's house.

46973 פַּרְעֹה 180 אֶל־פַּרְעֹה Noun proper - masculine singular Pharaoh = |great house|; 1) the common title of the king of Egypt 6547 פַּרְעֹה Gen. 12:15, 17, 20; 37:36; 39:1; 40:2, 11, 13f, 17, 20f; 41:4, 7ff, 14ff, 25, 28, 32, 35, 38f, 41f, 44, 46, 55; 45:2, 16f; 46:5, 33; 47:3ff, 7ff, 22; 50:4, 6; Exod. 1:19, 22; 2:5, 7ff, 15; 3:10f; 4:22; 5:1f, 5f, 10, 15, 20, 23; 6:11, 13, 27, 29f; 7:2ff, 7, 9ff, 13ff, 22f, 26; 8:8, 11, 15, 24ff, 28; 9:1, 7, 12, 20, 27, 33ff; 10:1, 3, 6, 8, 16, 18, 20, 27; 11:1, 5, 8ff; 12:29f; 13:17; 14:3ff, 8f, 23, 28; 15:4, 19; 18:4, 10; Deut. 7:8; 1 Sam. 2:27; 1 Kings 3:1; 7:8; 9:16, 24; 11:1, 18, 20f; 2 Kings 17:7; 18:21; 23:34; 1 Chr. 4:18; 2 Chr. 8:11; Psalm 136:15; Isa. 19:11; 30:2f; 36:6; Jer. 25:19; 37:5, 7, 11; 43:9; 44:30; 46:2, 17, 25; Ezek. 29:2f; 30:21f, 24f; 31:2; 32:2, 31f טו וַיִּרְאוּ אֹתָהּ שָׂרֵי פַרְעֹה, וַיְהַלְלוּ אֹתָהּ אֶל־פַּרְעֹה; וַתֻּקַּח הָאִשָּׁה, בֵּית פַּרְעֹה. 15 And the princes of Pharaoh saw her, and praised her to Pharaoh; and the woman was taken into Pharaoh's house.

46974 פָּרְעֹה 1 כִּי־פְרָעֹה Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to lead, act as leader ; 2) to let go, let

loose, ignore, let alone ; 2a) (Qal) ; 2a1) to let go, let loose ; 2a2) to let alone, avoid, neglect ;
2a3) to loosen ; 2b) (Niphal) to be let loose, be loosened of restraint ; 2c) (Hiphil) ; 2c1) to
cause to refrain ; 2c2) to show lack of restraint ; 2c3) to let loose restraints 6544
פָּרַע Exod. 32:25 כה וַיַּרְא מֹשֶׁה אֶת־הָעָם, כִּי פָרֻעַ הוּא: כִּי־פְרָעֹה אַהֲרֹן, לְשִׁמְצָה
בְּקָמֵיהֶם. 25 And when Moses saw that the people were broken loose--for Aaron had let
them loose for a derision among their enemies--

46975 פְּרָעֵהוּ 1 Verb - Qal Imperative - masculine singular | third person
masculine singular 1) to lead, act as leader ; 2) to let go, let loose, ignore, let alone ; 2a)
(Qal) ; 2a1) to let go, let loose ; 2a2) to let alone, avoid, neglect ; 2a3) to loosen ; 2b)
(Niphal) to be let loose, be loosened of restraint ; 2c) (Hiphil) ; 2c1) to cause to refrain ; 2c2)
to show lack of restraint ; 2c3) to let loose restraints 6544 פָּרַע Proverbs
4:15 טו פְּרָעֵהוּ אַל-תַּעֲבָר-בּוֹ; שְׂטֵה מֵעָלָיו וַעֲבֹר. 15 Avoid it, pass not by it; turn
from it, and pass on.

46976 פַּרְעוֹת 1 Noun - masculine plural construct 1) hair, long hair
(of head), locks ; 2) leader 6545 פֶּ֫רַע Deuteronomy 32:42 מב
אַשְׁכִּיר חִצַּי מִדָּם, {ס} וְחַרְבִּי תֹּאכַל בָּשָׂר; {ר} מִדַּם חָלָל וְשִׁבְיָה, {ס} מֵרֹאשׁ פַּרְעוֹת
{ר} אוֹיֵב. 42 I will make Mine arrows drunk with blood, and My sword shall devour
flesh; with the blood of the slain and the captives, from the long-haired heads of the enemy.

46977 פְּרָעוֹת 1 Noun - feminine plural 1) leader, commander
6546 פְּרָעוֹת Judges 5:2 ב בִּפְרֹעַ פְּרָעוֹת בְּיִשְׂרָאֵל, {ס} בְּהִתְנַדֵּב {ר} עָם,
{ס} בָּרְכוּ, יְהוָה. 2 When men let grow their hair in Israel, when the people offer
themselves willingly, bless ye the LORD.

46978 פַּרְעֹשׁ 4 Noun proper - masculine singular Parosh or Pharosh
= |flea|; 1) ancestor of a family who returned from exile with Zerubbabel and a 2nd group
who returned with Ezra ; 2) a leader of the people who signed the covenant with Nehemiah
6551 פַּרְעֹשׁ Ezr. 2:3; 8:3; 10:25; Neh. 7:8 ג בְּנֵי פַרְעֹשׁ--אַלְפַּיִם, מֵאָה שִׁבְעִים
{ס} וּשְׁנָיִם. 3 The children of Parosh, two thousand a hundred seventy and two. {S}

46979 פַּרְעֹשׁ 4 Noun proper - masculine singular Parosh or Pharosh
= |flea|; 1) ancestor of a family who returned from exile with Zerubbabel and a 2nd group
who returned with Ezra ; 2) a leader of the people who signed the covenant with Nehemiah
6551 פַּרְעֹשׁ 1 Sam. 24:15; 26:20; Neh. 3:25; 10:15 טו וְהָיָה יְהוָה לְדַיָּן,
{פ} וְשָׁפַט בֵּינִי וּבֵינֶךָ; וְיֵרֶא וְיָרֵב אֶת־רִיבִי, וְיִשְׁפְּטֵנִי מִיָּדֶךָ. 15 The LORD therefore be
judge, and give sentence between me and thee, and see, and plead my cause, and deliver me
out of thy hand.' {P}

46980 פִּרְעָתֹנִי 1 Noun proper - masculine singular Pirathonite =
see Pirathon |princely| ; 1) an inhabitant of Pirathon 6553 פִּרְעָתוֹנִי 2 Sam.
23:30 ל בְּנָיָהוּ, {ר} פִּרְעָתֹנִי, {ס} הִדַּי, מִנַּחֲלֵי גָעַשׁ. {ס} 30 Benaiah a
Pirathonite, Hiddai of Nahale-gaash;

46981 פָּרַץ 1 Verb - Qal Perfect - third person masculine singular 1)
to break through or down or over, burst, breach ; 1a) (Qal) ; 1a1) to break or burst out (from
womb or enclosure) ; 1a2) to break through or down, make a breach in ; 1a3) to break into ;

1a4) to break open ; 1a5) to break up, break in pieces ; 1a6) to break out (violently) upon ;
1a7) to break over (limits), increase ; 1a8) to use violence ; 1a9) to burst open 1a10) to
spread, distribute ; 1b) (Niphal) to be broken through ; 1c) (Pual) to be broken down ; 1d)
(Hithpael) to break away 6555 פָּרַץ 1 Chr. 13:11 יא וַיִּחַר לְדָוִיד,
כִּי־פָרַץ יְהוָה פֶּרֶץ בְּעֻזָּא; וַיִּקְרָא לַמָּקוֹם הַהוּא, פֶּרֶץ עֻזָּא, עַד, הַיּוֹם הַזֶּה. 11 And David was
displeased, because the LORD had broken forth upon Uzza; and that place was called Perez-uzza unto this day.

46982 פָּרֶץ 2 מִבְּנֵי־פָרֶץ Noun - masculine singular 1) breach,
gap, bursting forth ; 1a) bursting forth, outburst ; 1b) breach ; 1c) broken wall ; 1d) outburst
(fig. of God's wrath) 6556 פֶּ֫רֶץ Neh. 11:4; Job 16:14 ד וּבִירוּשָׁלִַם,
יָשְׁבוּ, מִבְּנֵי יְהוּדָה, וּמִבְּנֵי בִנְיָמִן: מִבְּנֵי יְהוּדָה עֲתָיָה בֶן-עֻזִּיָּה בֶּן-זְכַרְיָה בֶן-אֲמַרְיָה, בֶּן-שְׁפַטְיָה בֶן-
מַהֲלַלְאֵל--מִבְּנֵי-פָרֶץ. 4 And in Jerusalem dwelt certain of the children of Judah, and of
the children of Benjamin. Of the children of Judah: Athaiah the son of Uzziah, the son of
Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalalel, of the children of
Perez;

46983 פָּרַץ 7 Verb - Qal Perfect - third person masculine singular 1)
to break through or down or over, burst, breach ; 1a) (Qal) ; 1a1) to break or burst out (from
womb or enclosure) ; 1a2) to break through or down, make a breach in ; 1a3) to break into ;
1a4) to break open ; 1a5) to break up, break in pieces ; 1a6) to break out (violently) upon ;
1a7) to break over (limits), increase ; 1a8) to use violence ; 1a9) to burst open 1a10) to
spread, distribute ; 1b) (Niphal) to be broken through ; 1c) (Pual) to be broken down ; 1d)
(Hithpael) to break away 6555 פָּרַץ 2 Sam. 5:20; 6:8; 1 Chr. 14:11; 15:13;
2 Chr. 20:37; Job 1:10; 28:4 כ וַיָּבֹא דָוִד בְּבַעַל־פְּרָצִים, וַיַּכֵּם שָׁם דָּוִד, וַיֹּאמֶר, פָּרַץ יְהוָה
אֶת־אֹיְבַי לְפָנַי כְּפֶרֶץ מָיִם; עַל־כֵּן, קָרָא שֵׁם־הַמָּקוֹם הַהוּא--בַּעַל פְּרָצִים. 20 And David
came to Baal-perazim, and David smote them there; and he said: 'The LORD hath broken mine
enemies before me, like the breach of waters.' Therefore the name of that place was called
Baal-perazim.

46984 פָּרֶץ 6 Noun - masculine singular 1) breach, gap, bursting
forth ; 1a) bursting forth, outburst ; 1b) breach ; 1c) broken wall ; 1d) outburst (fig. of God's
wrath) 6556 פֶּ֫רֶץ Gen. 38:29; Num. 33:19f; Ruth 4:18; Neh. 6:1 כט
וַיְהִי כְּמֵשִׁיב יָדוֹ, וְהִנֵּה יָצָא אָחִיו, וַתֹּאמֶר, מַה־פָּרַצְתָּ עָלֶיךָ פָּרֶץ; וַיִּקְרָא שְׁמוֹ, פָּרֶץ. 29 And it
came to pass, as he drew back his hand, that, behold his brother came out; and she said:
'Wherefore hast thou made a breach for thyself?' Therefore his name was called Perez.

46985 פָּרֹץ 1 Verb - Qal Infinitive Absolute 1) to break through or
down or over, burst, breach ; 1a) (Qal) ; 1a1) to break or burst out (from womb or
enclosure) ; 1a2) to break through or down, make a breach in ; 1a3) to break into ; 1a4) to
break open ; 1a5) to break up, break in pieces ; 1a6) to break out (violently) upon ; 1a7) to
break over (limits), increase ; 1a8) to use violence ; 1a9) to burst open 1a10) to spread,
distribute ; 1b) (Niphal) to be broken through ; 1c) (Pual) to be broken down ; 1d)
(Hithpael) to break away 6555 פָּרַץ Isa. 5:5 ה וְעַתָּה אוֹדִיעָה־נָּא
אֶתְכֶם, אֵת אֲשֶׁר־אֲנִי עֹשֶׂה לְכַרְמִי: הָסֵר מְשׂוּכָּתוֹ וְהָיָה לְבָעֵר, פָּרֹץ גְּדֵרוֹ וְהָיָה לְמִרְמָס. 5 And

now come, I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; I will break down the fence thereof, and it shall be trodden down;

46986 פֶּרֶץ 7 בְּנֵי־פֶרֶץ Noun - masculine singular 1) breach, gap, bursting forth ; 1a) bursting forth, outburst ; 1b) breach ; 1c) broken wall ; 1d) outburst (fig. of God's wrath) 6556 פֶּ֫רֶץ Gen. 46:12; Num. 26:21; 1 Chr. 2:5; 9:4; 27:3; Neh. 11:6; Job 16:14 יב וּבְנֵי יְהוּדָה, עֵר וְאוֹנָן וְשֵׁלָה־־וָפֶרֶץ וָזָרַח; וַיָּמָת עֵר וְאוֹנָן בְּאֶרֶץ כְּנַעַן, וַיִּהְיוּ בְנֵי־פֶרֶץ חֶצְרֹן וְחָמוּל. 12 And the sons of Judah: Er, and Onan, and Shelah, and Perez, and Zerah; but Er and Onan died in the land of Canaan. And the sons of Perez were Hezron and Hamul.

46987 פֶּרֶץ 12 Noun - masculine singular 1) breach, gap, bursting forth ; 1a) bursting forth, outburst ; 1b) breach ; 1c) broken wall ; 1d) outburst (fig. of God's wrath) 6556 פֶּ֫רֶץ Jdg. 21:15; Ruth 4:12, 18; 2 Sam. 6:8; 1 Kings 11:27; 1 Chr. 2:4; 4:1; 13:11; Psalms 144:14; Isa. 58:12 טו וְהָעָם נִחָם, לְבִנְיָמִן: כִּי־עָשָׂה יְהוָה פֶּרֶץ, בְּשִׁבְטֵי יִשְׂרָאֵל. 15 And the people repented them for Benjamin, because that the LORD had made a breach in the tribes of Israel.

46988 פָּרְצוּ 1 Verb - Qal Perfect - third person common plural 1) to break through or down or over, burst, breach ; 1a) (Qal) ; 1a1) to break or burst out (from womb or enclosure) ; 1a2) to break through or down, make a breach in ; 1a3) to break into ; 1a4) to break open ; 1a5) to break up, break in pieces ; 1a6) to break out (violently) upon ; 1a7) to break over (limits), increase ; 1a8) to use violence ; 1a9) to burst open 1a10) to spread, distribute ; 1b) (Niphal) to be broken through ; 1c) (Pual) to be broken down ; 1d) (Hithpael) to break away 6555 פָּרַץ 2 Chr. 24:7 ז כִּי עֲתַלְיָהוּ הַמִּרְשַׁעַת, בָּנֶיהָ פָּרְצוּ אֶת־בֵּית הָאֱלֹהִים; וְגַם כָּל־קָדְשֵׁי בֵית־יְהוָה, עָשׂוּ לַבְּעָלִים. 7 For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the hallowed things of the house of the LORD did they bestow upon the Baalim.

46989 פָּרָצוּ 1 Verb - Qal Perfect - third person common plural 1) to break through or down or over, burst, breach ; 1a) (Qal) ; 1a1) to break or burst out (from womb or enclosure) ; 1a2) to break through or down, make a breach in ; 1a3) to break into ; 1a4) to break open ; 1a5) to break up, break in pieces ; 1a6) to break out (violently) upon ; 1a7) to break over (limits), increase ; 1a8) to use violence ; 1a9) to burst open 1a10) to spread, distribute ; 1b) (Niphal) to be broken through ; 1c) (Pual) to be broken down ; 1d) (Hithpael) to break away 6555 פָּרַץ Hos. 4:2 ב אָלֹה וְכַחֵשׁ, וְרָצֹחַ וְגָנֹב וְנָאֹף; פָּרָצוּ, וְדָמִים בְּדָמִים נָגָעוּ. 2 Swearing and lying, and killing, and stealing, and committing adultery! they break all bounds, and blood toucheth blood.

46990 פָּרְצוּ 2 Verb - Qal Perfect - third person common plural 1) to break through or down or over, burst, breach ; 1a) (Qal) ; 1a1) to break or burst out (from womb or enclosure) ; 1a2) to break through or down, make a breach in ; 1a3) to break into ; 1a4) to break open ; 1a5) to break up, break in pieces ; 1a6) to break out (violently) upon ; 1a7) to break over (limits), increase ; 1a8) to use violence ; 1a9) to burst open 1a10) to spread, distribute ; 1b) (Niphal) to be broken through ; 1c) (Pual) to be broken down ; 1d) (Hithpael) to break away 6555 פָּרַץ 1 Chr. 4:38; Mic. 2:13 לח

אֵלֶּה הַבָּאִים בְּשֵׁמוֹת, נְשִׂיאִים בְּמִשְׁפְּחוֹתָם; וּבֵית, אֲבוֹתֵיהֶם, פָּרְצוּ, לָרוֹב. 38 these mentioned by name were princes in their families; and their fathers' houses increased greatly.

46991 פִּרְצֵיהֶן 1 אֶת־פִּרְצֵיהֶן Noun - masculine plural construct | third feminine plural 1) breach, gap, bursting forth ; 1a) bursting forth, outburst ; 1b) breach ; 1c) broken wall ; 1d) outburst (fig. of God's wrath) 6556 פֶּ֫רֶץ Amos 9:11 יא בַּיּוֹם הַהוּא, אָקִים אֶת־סֻכַּת דָּוִיד הַנֹּפֶלֶת; וְגָדַרְתִּי אֶת־פִּרְצֵיהֶן, וַהֲרִסֹתָיו אָקִים, וּבְנִיתִיהָ, כִּימֵי עוֹלָם. 11 In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof, and I will raise up his ruins, and I will build it as in the days of old;

46992 פָּרִצִים 1 Noun - masculine plural 1) violentone, breaker ; 1a) robber, murderer 6530 פָּרִיץ Jer. 7:11 יא הַמְעָרַת פָּרִצִים, הָיָה הַבַּיִת הַזֶּה אֲשֶׁר־נִקְרָא־שְׁמִי עָלָיו--בְּעֵינֵיכֶם; גַּם אָנֹכִי הִנֵּה רָאִיתִי, נְאֻם־יְהוָה. 11 Is this house, whereupon My name is called, become a den of robbers in your eyes? Behold, I, even I, have seen it, saith the LORD.

46993 פְּרָצִים 5 בְּבַעַל־פְּרָצִים Noun - masculine plural Perazim = |breaches|; 1) a mountain in Palestine ; 1a) possibly the same as 'Baal-perazim' which was the scene of a victory of David over the Philistines located in the valley of Rephaim, south of Jerusalem, on the road to Bethlehem 6559 פְּרָצִים 2 Sam. 5:20; 1 Chr. 14:11; Isa. 28:21 כ וַיָּבֹא דָוִד בְּבַעַל־פְּרָצִים, וַיַּכֵּם שָׁם דָּוִד, וַיֹּאמֶר, פָּרַץ יְהוָה אֶת־אֹיְבַי לְפָנַי כְּפֶרֶץ מָיִם; עַל־כֵּן, קָרָא שֵׁם־הַמָּקוֹם הַהוּא--בַּעַל פְּרָצִים. 20 And David came to Baal-perazim, and David smote them there; and he said: 'The LORD hath broken mine enemies before me, like the breach of waters.' Therefore the name of that place was called Baal-perazim.

46994 פָּרַצְתָּ 3 מַה־פָּרַצְתָּ Verb - Qal Perfect - second person masculine singular 1) to break through or down or over, burst, breach ; 1a) (Qal) ; 1a1) to break or burst out (from womb or enclosure) ; 1a2) to break through or down, make a breach in ; 1a3) to break into ; 1a4) to break open ; 1a5) to break up, break in pieces ; 1a6) to break out (violently) upon ; 1a7) to break over (limits), increase ; 1a8) to use violence ; 1a9) to burst open 1a10) to spread, distribute ; 1b) (Niphal) to be broken through ; 1c) (Pual) to be broken down ; 1d) (Hithpael) to break away 6555 פָּרַץ Gen. 38:29; Psalm 80:13; 89:40/41 כט וַיְהִי כְּמֵשִׁיב יָדוֹ, וְהִנֵּה יָצָא אָחִיו, וַתֹּאמֶר, מַה־פָּרַצְתָּ עָלֶיךָ פָּרֶץ; וַיִּקְרָא שְׁמוֹ, פָּרֶץ. 29 And it came to pass, as he drew back his hand, that, behold his brother came out; and she said: 'Wherefore hast thou made a breach for thyself?' Therefore his name was called Perez.

46995 פְּרַצְתָּנוּ 1 Verb - Qal Perfect - second person masculine singular | first person common plural 1) to break through or down or over, burst, breach ; 1a) (Qal) ; 1a1) to break or burst out (from womb or enclosure) ; 1a2) to break through or down, make a breach in ; 1a3) to break into ; 1a4) to break open ; 1a5) to break up, break in pieces ; 1a6) to break out (violently) upon ; 1a7) to break over (limits), increase ; 1a8) to use violence ; 1a9) to burst open 1a10) to spread, distribute ; 1b) (Niphal) to be broken through ; 1c) (Pual) to be broken down ; 1d) (Hithpael) to break away 6555 פָּרַץ

Psalm 60:3 ג אֱלֹהִים, זְנַחְתָּנוּ פְרַצְתָּנוּ; אָנַפְתָּ, תְּשׁוֹבֵב לָנוּ. . 3 O God, Thou hast cast
us off, Thou hast broken us down; Thou hast been angry; O restore us
46996 פֶּרֶק 1 Noun - masculine singular 1) parting of ways,
breaking in upon, plunder, crossroad 6563 פֶּ֫רֶק Nah. 3:1 א הוֹי, עִיר
דָּמִים; כֻּלָּהּ, כַּחַשׁ פֶּרֶק מְלֵאָה--לֹא יָמִישׁ, טָרֶף. 1 Woe to the bloody city! It is all full of
lies and rapine; the prey departeth not.
46997 פֹּרֵק 2 Verb - Qal Participle - masculine singular 1) to tear
apart or away, tear off, break away ; 1a) (Qal) to tear away, snatch, rescue ; 1b) (Piel) to
tear off ; 1c) (Hithpael) to tear off from oneself, be broken off, be broken in pieces
6561 פָּרַק Psalm 7:3; Lam. 5:8 ג פֶּן-יִטְרֹף כְּאַרְיֵה נַפְשִׁי; פֹּרֵק, וְאֵין מַצִּיל.
3 Lest he tear my soul like a lion, rending it in pieces, while there is none to deliver.
46998 פְּרֻק 1 Verb - Qal Imperative - masculine singular 1) (P'al)
to tear away, break off (sins) 6562 פְּרַק Dan. 4:24 כד לָהֵן מַלְכָּא,
מִלְכִּי יִשְׁפַּר עליך (עֲלָךְ), וחטיך (וַחֲטָאָךְ) בְּצִדְקָה פְרֻק, וַעֲוָיָתָךְ בְּמִחַן עֲנָיִן; הֵן תֶּהֱוֵה אַרְכָה,
לִשְׁלֵוְתָךְ. 24 Wherefore, O king, let my counsel be acceptable unto thee, and break off
thy sins by almsgiving, and thine iniquities by showing mercy to the poor; if there may be a
lengthening of thy prosperity.'
46999 פָּרְקוּ 1 Verb - Piel Imperative - masculine plural 1) to tear
apart or away, tear off, break away ; 1a) (Qal) to tear away, snatch, rescue ; 1b) (Piel) to
tear off ; 1c) (Hithpael) to tear off from oneself, be broken off, be broken in pieces
6561 פָּרַק Exod. 32:2 ב וַיֹּאמֶר אֲלֵהֶם, אַהֲרֹן, פָּרְקוּ נִזְמֵי הַזָּהָב, אֲשֶׁר בְּאָזְנֵי
נְשֵׁיכֶם בְּנֵיכֶם וּבְנֹתֵיכֶם; וְהָבִיאוּ, אֵלָי. 2 And Aaron said unto them: 'Break off the golden
rings, which are in the ears of your wives, of your sons, and of your daughters, and bring them
unto me.'
47000 פָּרֻשׂ 1 Verb - Qal Passive Participle - masculine singular 1)
to spread, spread out, stretch, break in pieces ; 1a) (Qal) ; 1a1) to spread out, display ; 1a2)
to spread over ; 1b) (Niphal) to be scattered, be spread out ; 1c) (Piel) ; 1c1) to spread out ;
1c1) to scatter 6566 פָּרַשׂ Joel 2:2 ב יוֹם חֹשֶׁךְ וַאֲפֵלָה, יוֹם עָנָן וַעֲרָפֶל,
כְּשַׁחַר, פָּרֻשׂ עַל־הֶהָרִים; עַם, רַב וְעָצוּם--כָּמֹהוּ לֹא נִהְיָה מִן־הָעוֹלָם, וְאַחֲרָיו לֹא יוֹסֵף עַד־שְׁנֵי דּוֹר
וָדוֹר. 2 A day of darkness and gloominess, a day of clouds and thick darkness, as
blackness spread upon the mountains; a great people and a mighty, there hath not been ever
the like, neither shall be any more after them, even to the years of many generations.
47001 פָּרַשׂ 4 הֵן־פָּרַשׂ Verb - Qal Perfect - third person masculine
singular 1) to spread, spread out, stretch, break in pieces ; 1a) (Qal) ; 1a1) to spread
out, display ; 1a2) to spread over ; 1b) (Niphal) to be scattered, be spread out ; 1c) (Piel) ;
1c1) to spread out ; 1c1) to scatter 6566 פָּרַשׂ Job 36:30; Psalms 105:39;
Lam. 1:10, 13 ל הֵן־פָּרַשׂ עָלָיו אוֹרוֹ; וְשָׁרְשֵׁי הַיָּם כִּסָּה. 30 Behold, He spreadeth His
light upon it; and He covereth the depths of the sea.
47002 פֹּרֵשׂ 1 Verb - Qal Participle - masculine singular 1) to
spread, spread out, stretch, break in pieces ; 1a) (Qal) ; 1a1) to spread out, display ; 1a2) to
spread over ; 1b) (Niphal) to be scattered, be spread out ; 1c) (Piel) ; 1c1) to spread out ;

1c1) to scatter 6566 פָּרַשׂ Lam. 4:4 ד דָּבַק לְשׁוֹן יוֹנֵק אֶל־חִכּוֹ, בַּצָּמָא;
עוֹלָלִים שָׁאֲלוּ לֶחֶם, פֹּרֵשׂ אֵין לָהֶם. {ס} 4 The tongue of the sucking child cleaveth to the roof of his mouth for thirst; the young children ask bread, and none breaketh it unto them. {S}

47003 פָּרְשָׂה 1 Verb - Qal Perfect - third person feminine singular 1) to spread, spread out, stretch, break in pieces ; 1a) (Qal) ; 1a1) to spread out, display ; 1a2) to spread over ; 1b) (Niphal) to be scattered, be spread out ; 1c) (Piel) ; 1c1) to spread out ; 1c1) to scatter 6566 פָּרַשׂ Lam. 1:17 יז פֵּרְשָׂה צִיּוֹן בְּיָדֶיהָ, אֵין מְנַחֵם
לָהּ--צִוָּה יְהוָה לְיַעֲקֹב, סְבִיבָיו צָרָיו; הָיְתָה יְרוּשָׁלַםִ לְנִדָּה, בֵּינֵיהֶם. {ס} 17 Zion spreadeth forth her hands; there is none to comfort her; the LORD hath commanded concerning Jacob, that they that are round about him should be his adversaries; Jerusalem is among them as one unclean. {S}

47004 פֵּרְשָׂה 1 Verb - Piel Perfect - third person feminine singular 1) to spread, spread out, stretch, break in pieces ; 1a) (Qal) ; 1a1) to spread out, display ; 1a2) to spread over ; 1b) (Niphal) to be scattered, be spread out ; 1c) (Piel) ; 1c1) to spread out ; 1c1) to scatter 6566 פָּרַשׂ Lam. 1:17 יז פֵּרְשָׂה צִיּוֹן בְּיָדֶיהָ, אֵין מְנַחֵם
לָהּ--צִוָּה יְהוָה לְיַעֲקֹב, סְבִיבָיו צָרָיו; הָיְתָה יְרוּשָׁלַםִ לְנִדָּה, בֵּינֵיהֶם. {ס} 17 Zion spreadeth forth her hands; there is none to comfort her; the LORD hath commanded concerning Jacob, that they that are round about him should be his adversaries; Jerusalem is among them as one unclean. {S}

47005 פָּרְשׂוּ 2 Verb - Qal Perfect - third person common plural 1) to spread, spread out, stretch, break in pieces ; 1a) (Qal) ; 1a1) to spread out, display ; 1a2) to spread over ; 1b) (Niphal) to be scattered, be spread out ; 1c) (Piel) ; 1c1) to spread out ; 1c1) to scatter 6566 פָּרַשׂ Psalm 140:6/5; Isa. 33:23 ו טָמְנוּ גֵאִים,
פַּח לִי-- וַחֲבָלִים, פָּרְשׂוּ רֶשֶׁת לְיַד-מַעְגָּל; מֹקְשִׁים שָׁתוּ-לִי סֶלָה. 6 The proud have hid a snare for me, and cords; they have spread a net by the wayside; {N} they have set gins for me. Selah

47006 פְּרֻשׂוֹת 1 Verb - Qal Passive Participle - feminine plural 1) to spread, spread out, stretch, break in pieces ; 1a) (Qal) ; 1a1) to spread out, display ; 1a2) to spread over ; 1b) (Niphal) to be scattered, be spread out ; 1c) (Piel) ; 1c1) to spread out ; 1c1) to scatter 6566 פָּרַשׂ 1 Kings 8:54 נד וַיְהִי כְּכַלּוֹת שְׁלֹמֹה,
לְהִתְפַּלֵּל אֶל־יְהוָה, אֵת כָּל־הַתְּפִלָּה וְהַתְּחִנָּה, הַזֹּאת; קָם מִלִּפְנֵי מִזְבַּח יְהוָה, מִכְּרֹעַ עַל־בִּרְכָּיו, וְכַפָּיו, פְּרֻשׂוֹת הַשָּׁמָיִם. 54 And it was so, that when Solomon had made an end of praying all this prayer and supplication unto the LORD, he arose from before the altar of the LORD, from kneeling on his knees with his hands spread forth toward heaven.

47007 פֹּרְשֵׂי 2 Verb - Qal Participle - masculine plural construct 1) to spread, spread out, stretch, break in pieces ; 1a) (Qal) ; 1a1) to spread out, display ; 1a2) to spread over ; 1b) (Niphal) to be scattered, be spread out ; 1c) (Piel) ; 1c1) to spread out ; 1c1) to scatter 6566 פָּרַשׂ Exod. 25:20; 37:9 כ וְהָיוּ הַכְּרֻבִים פֹּרְשֵׂי
כְנָפַיִם לְמַעְלָה, סֹכְכִים בְּכַנְפֵיהֶם עַל־הַכַּפֹּרֶת, וּפְנֵיהֶם, אִישׁ אֶל־אָחִיו; אֶל־הַכַּפֹּרֶת--יִהְיוּ, פְּנֵי הַכְּרֻבִים. 20 And the cherubim shall spread out their wings on high, screening the ark-

cover with their wings, with their faces one to another; toward the ark-cover shall the faces of the cherubim be.

47008 פֹּרְשִׂים 3 Verb - Qal Participle - masculine plural 1) to spread, spread out, stretch, break in pieces ; 1a) (Qal) ; 1a1) to spread out, display ; 1a2) to spread over ; 1b) (Niphal) to be scattered, be spread out ; 1c) (Piel) ; 1c1) to spread out ; 1c1) to scatter 6566 פָּרַשׂ 1 Kings 8:7; 2 Chr. 3:13; 5:8 ז כִּי
7 הַכְּרוּבִים פֹּרְשִׂים כְּנָפַיִם, אֶל־מְקוֹם הָאָרוֹן; וַיָּסֹכּוּ הַכְּרֻבִים עַל־הָאָרוֹן וְעַל־בַּדָּיו, מִלְמָעְלָה.
For the cherubim spread forth their wings over the place of the ark, and the cherubim covered the ark and the staves thereof above.

47009 פֵּרַשְׂתִּי 3 Verb - Piel Perfect - first person common singular 1) to spread, spread out, stretch, break in pieces ; 1a) (Qal) ; 1a1) to spread out, display ; 1a2) to spread over ; 1b) (Niphal) to be scattered, be spread out ; 1c) (Piel) ; 1c1) to spread out ; 1c1) to scatter 6566 פָּרַשׂ Psalm 143:6; Isa. 65:2; Zech. 2:10 ו
פֵּרַשְׂתִּי יָדַי אֵלֶיךָ; נַפְשִׁי, כְּאֶרֶץ-עֲיֵפָה לְךָ סֶלָה. 6 I spread forth my hands unto Thee; my soul [thirsteth] after Thee, as a weary land. Selah

47010 פָּרָשׁ 2 Noun - masculine singular 1) horse, steed, warhorse ; 2) horseman 6571 פָּרָשִׁים Jer. 4:29; Nah. 3:3 כט מִקּוֹל פָּרָשׁ וְרֹמֵה
29 קֶשֶׁת, בֹּרַחַת כָּל־הָעִיר־־בָּאוּ בֶּעָבִים, וּבַכֵּפִים עָלוּ: כָּל־הָעִיר עֲזוּבָה, וְאֵין־יוֹשֵׁב בָּהֵן אִישׁ.
For the noise of the horsemen and bowmen the whole city fleeth; they go into the thickets, and climb up upon the rocks; every city is forsaken, and not a man dwelleth therein.

47011 פָּרַשׁ 1 Noun - masculine singular construct 1) horse, steed, warhorse ; 2) horseman 6571 פָּרָשִׁים Ezek. 26:10 י מִשִּׁפְעַת סוּסָיו,
יְכַסֵּךְ אֲבָקָם; מִקּוֹל פָּרַשׁ וְגַלְגַּל וָרֶכֶב, תִּרְעַשְׁנָה חוֹמוֹתַיִךְ, בְּבֹאוֹ בִּשְׁעָרַיִךְ, כִּמְבוֹאֵי עִיר מְבֻקָּעָה.
10 By reason of the abundance of his horses their dust shall cover thee; at the noise of the horsemen, and of the wheels, and of the chariots, thy walls shall shake, when he shall enter into thy gates, as men enter into a city wherein is made a breach.

47012 פֶּרֶשׁ 1 Noun - masculine singular 1) faecal matter, dung, offal 6569 פֶּ֫רֶשׁ Mal. 2:3 ג הִנְנִי גֹעֵר לָכֶם, אֶת־הַזֶּרַע, וְזֵרִיתִי פֶרֶשׁ עַל־
פְּנֵיכֶם, פֶּרֶשׁ חַגֵּיכֶם; וְנָשָׂא אֶתְכֶם, אֵלָיו. 3 Behold, I will rebuke the seed for your hurt, and will spread dung upon your faces, even the dung of your sacrifices; and ye shall be taken away unto it.

47013 פֶּרֶשׁ 2 Noun - masculine singular construct 1) faecal matter, dung, offal 6569 פֶּ֫רֶשׁ 1 Chr. 7:16; Mal. 2:3 טז וַתֵּלֶד מַעֲכָה אֵשֶׁת־
מָכִיר, בֵּן, וַתִּקְרָא שְׁמוֹ פֶּרֶשׁ, וְשֵׁם אָחִיו שָׁרֶשׁ; וּבָנָיו, אוּלָם וָרָקֶם. 16 And Maacah the wife of Machir bore a son, and she called his name Peresh; and the name of his brother was Sheresh; and his sons were Ulam and Rekem.

47014 פֹּרַשׁ 1 Verb - Pual Perfect - third person masculine singular 1) to make distinct, declare, distinguish, separate ; 1a) (Qal) to declare, clarify ; 1b) (Pual) to be distinctly declared ; 2) (Hiphil) to pierce, sting ; 3) (Niphal) scatter 6567 פָּרַשׁ Num. 15:34 {ס} לד וַיַּנִּיחוּ אֹתוֹ, בַּמִּשְׁמָר: כִּי לֹא פֹרַשׁ, מַה-יֵּעָשֶׂה לוֹ.

34 And they put him in ward, because it had not been declared what should be done to him. {S}

47015 פַּרְשֶׁגֶן 4 Noun - masculine singular construct 1) copy
6572 פַּרְשֶׁגֶן Ezr. 4:11, 23; 5:6; 7:11 יא דְּנָה, פַּרְשֶׁגֶן אִגַּרְתָּא, דִּי שְׁלַחוּ עֲלוֹהִי,
עַל-אַרְתַּחְשַׁשְׂתְּא מַלְכָּא--עבדיך (עַבְדָךְ) אֱנָשׁ עֲבַר-נַהֲרָה, וּכְעֶנֶת. {פ} 11 this is the copy
of the letter that they sent unto him, even unto Artaxerxes the king--thy servants the men beyond the River--and now {P}

47016 פִּרְשָׁהּ 1 Noun - masculine singular construct | third person feminine singular 1) faecal matter, dung, offal 6569 פֶּרֶשׁ Num. 19:5
ה וְשָׂרַף אֶת-הַפָּרָה, לְעֵינָיו: אֶת-עֹרָהּ וְאֶת-בְּשָׂרָהּ וְאֶת-דָּמָהּ, עַל-פִּרְשָׁהּ יִשְׂרֹף. 5 And the
heifer shall be burnt in his sight; her skin, and her flesh, and her blood, with her dung, shall be burnt.

47017 פִּרְשׁוֹ 2 וְאֶת-פִּרְשׁוֹ Noun - masculine singular construct | third person masculine singular 1) faecal matter, dung, offal 6569 פֶּרֶשׁ
Exod. 29:14; Lev. 8:17 טו וְאֶת-הָאַיִל הָאֶחָד, תִּקָּח; וְסָמְכוּ אַהֲרֹן וּבָנָיו, אֶת-יְדֵיהֶם--עַל-רֹאשׁ
הָאָיִל. 15 Thou shalt also take the one ram; and Aaron and his sons shall lay their hands upon the head of the ram.

47018 פַּרְשֵׁז 1 Verb - Piel Infinitive absolute 1) (Pilel) spreading (verbal) 6576 פַּרְשֵׁז Job 26:9 ט מְאַחֵז פְּנֵי-כִסֵּה; פַּרְשֵׁז עָלָיו עֲנָנוֹ.
9 He closeth in the face of His throne, and spreadeth His cloud upon it.

47019 פָּרָשָׁיו 2 וְעַל-פָּרָשָׁיו Noun - masculine plural construct | third person masculine singular 1) horse, steed, warhorse ; 2) horseman 6571
פָּרָשִׁים Exod. 14:26; Hab. 1:8 כו וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, נְטֵה אֶת-יָדְךָ עַל-הַיָּם; וְיָשֻׁבוּ
הַמַּיִם עַל-מִצְרַיִם, עַל-רִכְבּוֹ וְעַל-פָּרָשָׁיו. 26 And the LORD said unto Moses: 'Stretch out
thy hand over the sea, that the waters may come back upon the Egyptians, upon their chariots, and upon their horsemen.

47020 פָּרָשִׁים 17 גַּם-פָּרָשִׁים Noun - masculine plural 1) horse, steed, warhorse ; 2) horseman 6571 פָּרָשִׁים Gen. 50:9; 1 Sam. 13:5; 2 Sam. 8:4; 10:18; 1 Kings 5:6; 10:26; 2 Kings 13:7; 1 Chr. 18:4; 2 Chr. 1:14; 9:25; 12:3; Isa. 21:7, 9; 22:6; 31:1; Ezek. 23:6, 12;
Psalm 106:30 ט וַיַּעַל עִמּוֹ, גַּם-רֶכֶב גַּם-פָּרָשִׁים; וַיְהִי הַמַּחֲנֶה, כָּבֵד מְאֹד. 9 And there
went up with him both chariots and horsemen; and it was a very great company.

47021 פִּרְשָׁם 1 Noun - masculine singular construct | third person masculine plural 1) faecal matter, dung, offal 6569 פֶּרֶשׁ Lev. 16:27
כז וְאֵת פַּר הַחַטָּאת וְאֵת שְׂעִיר הַחַטָּאת, אֲשֶׁר הוּבָא אֶת-דָּמָם לְכַפֵּר בַּקֹּדֶשׁ--יוֹצִיא, אֶל-מִחוּץ לַמַּחֲנֶה;
וְשָׂרְפוּ בָאֵשׁ, אֶת-עֹרֹתָם וְאֶת-בְּשָׂרָם וְאֶת-פִּרְשָׁם. 27 And the bullock of the sin-offering, and
the goat of the sin-offering, whose blood was brought in to make atonement in the holy place, shall be carried forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.

47022 פַּרְשַׁנְדָּתָא 1 Noun proper - masculine singular Parshandatha = |given by prayer|; 1)one of the 10 sons of Haman the enemy of Mordecai and queen Esther

6577 פַּרְשַׁנְדָּתָא Est. 9:7 ז
וְאֵת {ר} פַּרְשַׁנְדָּתָא {ס} וְאֵת {ר} דַּלְפוֹן, {ס} וְאֵת {ר} אַסְפָּתָא. {ס} 7 And {S}
Parshandatha, and {S} Dalphon, and {S} Aspatha,

47023 פָּרָשַׁת 1 Noun - feminine singular construct 1) exact
statement, declaration 6575 פָּרָשָׁה Est. 4:7 ז וַיַּגֶּד־לוֹ מָרְדֳּכַי, אֵת כָּל־
אֲשֶׁר קָרָהוּ; וְאֵת פָּרָשַׁת הַכֶּסֶף, אֲשֶׁר אָמַר הָמָן לִשְׁקוֹל עַל־גִּנְזֵי הַמֶּלֶךְ ביהודיים (בַּיְּהוּדִים)--לְאַבְּדָם.
7 And Mordecai told him of all that had happened unto him, and the exact sum of the money
that Haman had promised to pay to the king's treasuries for the Jews, to destroy them.

47024 פָּרֹת 1 Noun - feminine plural 1) cow, heifer 6510
פָּרָה Gen. 41:26 כו שֶׁבַע פָּרֹת הַטֹּבֹת, שֶׁבַע שָׁנִים הֵנָּה, וְשֶׁבַע הַשִּׁבֳּלִים הַטֹּבֹת, שֶׁבַע
שָׁנִים הֵנָּה: חֲלוֹם, אֶחָד הוּא. 26 The seven good kine are seven years; and the seven good
ears are seven years: the dream is one.

47025 פֹּרָת 2 Verb - Qal Participle - feminine singular construct 1)
to bear fruit, be fruitful, branch off ; 1a) (Qal) to bear fruit, be fruitful; 1b) (Hiphil) ; 1b1) to
cause to bear fruit ; 1b2) to make fruitful ; 1b3) to show fruitfulness, bear fruit 6509
פָּרָה Gen. 49:22 x 2 כב בֵּן פֹּרָת יוֹסֵף, בֵּן פֹּרָת עֲלֵי־עָיִן; בָּנוֹת, צָעֲדָה עֲלֵי־שׁוּר.
22 Joseph is a fruitful vine, a fruitful vine by a fountain; its branches run over the wall.

47026 פְּרָת 1 Noun proper - feminine singular Euphrates =
|fruitfulness|; 1) the largest and longest river of western Asia; rises from two chief sources in
the Armenian mountains and flows into the Persian Gulf 6578 פְּרָת Gen.
2:14 יד וְשֵׁם הַנָּהָר הַשְּׁלִישִׁי חִדֶּקֶל, הוּא הַהֹלֵךְ קִדְמַת אַשּׁוּר; וְהַנָּהָר הָרְבִיעִי, הוּא פְרָת.
14 And the name of the third river is Tigris; that is it which goeth toward the east of Asshur.
And the fourth river is the Euphrates.

47027 פְּרָת 14 נְהַר־פְּרָת Noun proper - feminine singular
Euphrates = |fruitfulness|; 1) the largest and longest river of western Asia; rises from two
chief sources in the Armenian mountains and flows into the Persian Gulf 6578
פְּרָת Gen. 15:18; Deut. 1:7; 11:24; Jos. 1:4; 2 Sam. 8:3; 2 Kings 23:29; 24:7; 1 Chr. 5:9;
18:3; 2 Chr. 35:20; Jer. 46:2, 6, 10; 51:63 יח בַּיּוֹם הַהוּא, כָּרַת יְהוָה אֶת־אַבְרָם--בְּרִית
לֵאמֹר: לְזַרְעֲךָ, נָתַתִּי אֶת־הָאָרֶץ הַזֹּאת, מִנְּהַר מִצְרַיִם, עַד־הַנָּהָר הַגָּדֹל נְהַר־פְּרָת. 18 In that
day the LORD made a covenant with Abram, saying: 'Unto thy seed have I given this land,
from the river of Egypt unto the great river, the river Euphrates;

47028 פְּרָתָה 3 Noun proper - feminine singular | third person feminine
singular Euphrates = |fruitfulness|; 1) the largest and longest river of western Asia;
rises from two chief sources in the Armenian mountains and flows into the Persian Gulf
6578 פְּרָת Jer. 13:4, 6f ד קַח אֶת־הָאֵזוֹר אֲשֶׁר קָנִיתָ, אֲשֶׁר עַל־מָתְנֶיךָ; וְקוּם לֵךְ
פְּרָתָה, וְטָמְנֵהוּ שָׁם בִּנְקִיק הַסָּלַע. 4 'Take the girdle that thou hast gotten, which is upon
thy loins, and arise, go to Perath, and hide it there in a cleft of the rock.'

47029 פָּרָתוֹ 1 Noun - feminine singular construct | third person masculine
singular 1) cow, heifer 6510 פָּרָה Job 21:10 י שׁוֹרוֹ עִבַּר, וְלֹא
יַגְעִל; תְּפַלֵּט פָּרָתוֹ, וְלֹא תְשַׁכֵּל. 10 Their bull gendereth, and faileth not; their cow calveth,
and casteth not her calf.

47030 פָּשָׂה 8 לֹא־פָשָׂה Verb - Qal Perfect - third person masculine singular 1) (Qal) to spread 6581 פָּשָׂה Lev. 13:5f, 32, 34, 51, 53, 55; 14:48 ה וְרָאָהוּ הַכֹּהֵן, בַּיּוֹם הַשְּׁבִיעִי, וְהִנֵּה הַנֶּגַע עָמַד בְּעֵינָיו, לֹא־פָשָׂה הַנֶּגַע בָּעוֹר--וְהִסְגִּירוֹ הַכֹּהֵן שִׁבְעַת יָמִים, שֵׁנִית. 5 And the priest shall look on him the seventh day; and, behold, if the plague stay in its appearance, and the plague be not spread in the skin, then the priest shall shut him up seven days more.

47031 פָּשָׂה 3 Verb - Qal Perfect - third person masculine singular 1) (Qal) to spread 6581 פָּשָׂה Lev. 13:36; 14:39, 44 לו וְרָאָהוּ, הַכֹּהֵן, וְהִנֵּה פָּשָׂה הַנֶּתֶק, בָּעוֹר--לֹא־יְבַקֵּר הַכֹּהֵן לַשֵּׂעָר הַצָּהֹב, טָמֵא הוּא. 36 then the priest shall look on him; and, behold, if the scall be spread in the skin, the priest shall not seek for the yellow hair: he is unclean.

47032 פָּשֹׂה 4 וְאִם־פָּשֹׂה Verb - Qal Infinitive Absolute 1) (Qal) to spread 6581 פָּשָׂה Lev. 13:7, 22, 27, 35 ז וְאִם־פָּשֹׂה תִפְשֶׂה הַמִּסְפַּחַת בָּעוֹר, אַחֲרֵי הֵרָאֹתוֹ אֶל־הַכֹּהֵן לְטָהֳרָתוֹ; וְנִרְאָה שֵׁנִית, אֶל־הַכֹּהֵן. 7 But if the scab spread abroad in the skin, after that he hath shown himself to the priest for his cleansing, he shall show himself to the priest again.

47033 פֹּשֵׂק 1 Verb - Qal Participle - masculine singular 1) to part, open wide ; 1a) (Qal) ; 1a1) to open wide ; 1a2) to be talkative (of the mouth) ; 1b) (Piel) to open wide 6589 פָּשַׂק Prov. 13:3 ג נֹצֵר פִּיו, שֹׁמֵר נַפְשׁוֹ; פֹּשֵׂק שְׂפָתָיו, מְחִתָּה-לוֹ. 3 He that guardeth his mouth keepeth his life; but for him that openeth wide his lips there shall be ruin.

47034 פָּשָׂתָה 1 Verb - Qal Perfect - third person feminine singular 1) (Qal) to spread 6581 פָּשָׂה Lev. 13:23 כג וְאִם־תַּחְתֶּיהָ תַּעֲמֹד הַבַּהֶרֶת, לֹא פָשָׂתָה--צָרֶבֶת הַשְּׁחִין, הִוא; וְטִהֲרוֹ, הַכֹּהֵן. {ס} 23 But if the bright spot stay in its place, and be not spread, it is the scar of the boil; and the priest shall pronounce him clean. {S}

47035 פָּשְׂתָה 1 לֹא־פָשְׂתָה Verb - Qal Perfect - third person feminine singular 1) (Qal) to spread 6581 פָּשָׂה Lev. 13:28 כח וְאִם־תַּחְתֶּיהָ תַעֲמֹד הַבַּהֶרֶת לֹא־פָשְׂתָה בָעוֹר, וְהִוא כֵהָה--שְׂאֵת הַמִּכְוָה, הִוא; וְטִהֲרוֹ, הַכֹּהֵן--כִּי־צָרֶבֶת הַמִּכְוָה, הִוא. {פ} 28 And if the bright spot stay in its place, and be not spread in the skin, but be dim, it is the rising of the burning, and the priest shall pronounce him clean; for it is the scar of the burning. {P}

47036 פָּשְׂתָה 1 Verb - Qal Perfect - third person feminine singular 1) (Qal) to spread 6581 פָּשָׂה Lev. 13:8 ח וְרָאָה, הַכֹּהֵן, וְהִנֵּה פָּשְׂתָה הַמִּסְפַּחַת, בָּעוֹר--וְטִמְּאוֹ הַכֹּהֵן, צָרַעַת הִוא. {פ} 8 And the priest shall look, and, behold, if the scab be spread in the skin, then the priest shall pronounce him unclean: it is leprosy. {P}

47037 פַּשְׁחוּר 6 Noun proper - masculine singular Pashur = |freedom|; 1) a priest, son of Malchiah andone of the chief princes in the reign of king Zedekiah of Judah ; 2) a priest, son of Immer, chief governor of the temple, and theone who struck and then put the prophet Jeremiah into the stocks in the reign of king Jehoiakim of Judah ; 3) son of Malchijah, father of Zechariah, and ancestor of Adaiah who did the work of the temple in the time of Nehemiah. Probably same as 1 ; 4) father of Gedaliah; probably the

same as 1 ; 5) head of a family of returned exiles 6583 פַּשְׁחוּר Ezr. 2:38;
Neh. 7:41; Jer. 20:2f, 6 לח בְּנֵי פַשְׁחוּר--אֶלֶף, מָאתַיִם אַרְבָּעִים וְשִׁבְעָה. {ס} 38 The
children of Pashhur, a thousand two hundred forty and seven. {S}

47038 פַּשְׁחוּר 7 בֶּן־פַּשְׁחוּר Noun proper - masculine singular
Pashur = |freedom|; 1) a priest, son of Malchiah andone of the chief princes in the reign of
king Zedekiah of Judah ; 2) a priest, son of Immer, chief governor of the temple, and theone
who struck and then put the prophet Jeremiah into the stocks in the reign of king Jehoiakim
of Judah ; 3) son of Malchijah, father of Zechariah, and ancestor of Adaiah who did the work
of the temple in the time of Nehemiah. Probably same as 1 ; 4) father of Gedaliah; probably
the same as 1 ; 5) head of a family of returned exiles 6583 פַּשְׁחוּר 1 Chr.
9:12; Ezr. 10:22; Neh. 10:4; 11:12; Jer. 20:1; 21:1; 38:1 יב וַעֲדָיָה, בֶּן־יְרֹחָם, בֶּן־פַּשְׁחוּר,
בֶּן־מַלְכִּיָּה; וּמַעְשַׂי בֶּן־עֲדִיאֵל בֶּן־יַחְזֵרָה בֶּן־מְשֻׁלָּם בֶּן־מְשִׁלֵּמִית, בֶּן־אִמֵּר. 12 and Adaiah the
son of Jeroham, the son of Pashhur, the son of Malchijah, and Maasai the son of Adiel, the son
of Jahzerah, the son of Meshullam, the son of Meshillemith, the son of Immer;

47039 פָּשַׁט 2 Verb - Qal Perfect - third person masculine singular 1)
to strip, invade, strip off, make a dash, raid, spread out ; 1a) (Qal) ; 1a1) to strip off, put off ;
1a2) to put off (one's shelter), make a dash ; 1b) (Piel) to strip ; 1c) (Hiphil) ; 1c1) to strip
of ; 1c2) to strip off ; 1c3) to flay ; 1d) (Hithpael) to strip oneself of 6584 פָּשַׁט
Hos. 7:1; Nah. 3:16 א כְּרָפְאִי לְיִשְׂרָאֵל, וְנִגְלָה עֲוֹן אֶפְרַיִם וְרָעוֹת שֹׁמְרוֹן--כִּי פָעֲלוּ, שָׁקֶר; וְגַנָּב
יָבוֹא, פָּשַׁט גְּדוּד בַּחוּץ. 1 when I would heal Israel, then is the iniquity of Ephraim
uncovered, and the wickedness of Samaria, for they commit falsehood; and the thief entereth
in, and the troop of robbers maketh a raid without.

47040 פְּשֹׁטָה 1 Verb - Qal Imperative - masculine singular | third person
feminine singular 1) to strip, invade, strip off, make a dash, raid, spread out ; 1a)
(Qal) ; 1a1) to strip off, put off ; 1a2) to put off (one's shelter), make a dash ; 1b) (Piel) to
strip ; 1c) (Hiphil) ; 1c1) to strip of ; 1c2) to strip off ; 1c3) to flay ; 1d) (Hithpael) to strip
oneself of 6584 פָּשַׁט Isa. 32:11 יא חִרְדוּ, שַׁאֲנַנּוֹת, רְגָזָה, בֹּטְחוֹת;
פְּשֹׁטָה וְעֹרָה, וַחֲגוֹרָה עַל־חֲלָצָיִם. 11 Tremble, ye women that are at ease; be troubled, ye
confident ones; strip you, and make you bare, and gird sackcloth upon your loins,

47041 פָּשְׁטוּ 2 כִּי־פָשְׁטוּ Verb - Qal Perfect - third person common
plural 1) to strip, invade, strip off, make a dash, raid, spread out ; 1a) (Qal) ; 1a1) to
strip off, put off ; 1a2) to put off (one's shelter), make a dash ; 1b) (Piel) to strip ; 1c)
(Hiphil) ; 1c1) to strip of ; 1c2) to strip off ; 1c3) to flay ; 1d) (Hithpael) to strip oneself of
6584 פָּשַׁט 1 Sam. 23:27; 30:1 כז וּמַלְאָךְ בָּא, אֶל־שָׁאוּל לֵאמֹר: מַהֲרָה וְלֵכָה,
כִּי־פָשְׁטוּ פְלִשְׁתִּים עַל־הָאָרֶץ. 27 But there came a messenger unto Saul, saying: 'Haste
thee, and come; for the Philistines have made a raid upon the land.'

47042 פָּשְׁטוּ 3 Verb - Qal Perfect - third person common plural 1)
to strip, invade, strip off, make a dash, raid, spread out ; 1a) (Qal) ; 1a1) to strip off, put off ;
1a2) to put off (one's shelter), make a dash ; 1b) (Piel) to strip ; 1c) (Hiphil) ; 1c1) to strip
of ; 1c2) to strip off ; 1c3) to flay ; 1d) (Hithpael) to strip oneself of 6584 פָּשַׁט
Jdg. 9:44; 2 Chr. 28:18 מד וַאֲבִימֶלֶךְ, וְהָרָאשִׁים אֲשֶׁר עִמּוֹ, פָּשְׁטוּ, וַיַּעַמְדוּ פֶּתַח שַׁעַר הָעִיר;

וּשְׁנֵי הָרָאשִׁים, פָּשְׁטוּ עַל-כָּל-אֲשֶׁר בַּשָּׂדֶה--וַיַּכּוּם. 44 And Abimelech, and the companies that were with him, rushed forward, and stood in the entrance of the gate of the city; and the two companies rushed upon all that were in the field, and smote them.

47043 פֹּשְׁטִים 1 Verb - Qal Participle - masculine plural 1) to strip, invade, strip off, make a dash, raid, spread out ; 1a) (Qal) ; 1a1) to strip off, put off ; 1a2) to put off (one's shelter), make a dash ; 1b) (Piel) to strip ; 1c) (Hiphil) ; 1c1) to strip of ; 1c2) to strip off ; 1c3) to flay ; 1d) (Hithpael) to strip oneself of 6584 פָּשַׁט
Neh. 4:17 יז פִּתְגָמָא שְׁלַח מַלְכָּא, עַל-רְחוּם בְּעֵל-טְעֵם וְשִׁמְשַׁי סָפְרָא, וּשְׁאָר כְּנָוָתְהוֹן, דִּי יָתְבִין בְּשָׁמְרָיִן--וּשְׁאָר עֲבַר-נַהֲרָה שְׁלָם, וּכְעֶת. {ס} 17 Then sent the king an answer unto Rehum the commander, and to Shimshai the scribe, and to the rest of their companions that dwell in Samaria, and unto the rest beyond the River: 'Peace, and now {S}

47044 פָּשַׁטְנוּ 1 Verb - Qal Perfect - first person common plural 1) to strip, invade, strip off, make a dash, raid, spread out ; 1a) (Qal) ; 1a1) to strip off, put off ; 1a2) to put off (one's shelter), make a dash ; 1b) (Piel) to strip ; 1c) (Hiphil) ; 1c1) to strip of ; 1c2) to strip off ; 1c3) to flay ; 1d) (Hithpael) to strip oneself of 6584 פָּשַׁט
1 Sam. 30:14 יד אֲנַחְנוּ פָּשַׁטְנוּ נֶגֶב הַכְּרֵתִי, וְעַל-אֲשֶׁר לִיהוּדָה--וְעַל-נֶגֶב כָּלֵב; וְאֶת-צִקְלַג, שָׂרַפְנוּ בָאֵשׁ. 14 We made a raid upon the South of the Cherethites, and upon that which belongeth to Judah, and upon the South of Caleb; and we burned Ziklag with fire.'

47045 פָּשַׁטְתִּי 1 Verb - Qal Perfect - first person common singular 1) to strip, invade, strip off, make a dash, raid, spread out ; 1a) (Qal) ; 1a1) to strip off, put off ; 1a2) to put off (one's shelter), make a dash ; 1b) (Piel) to strip ; 1c) (Hiphil) ; 1c1) to strip of ; 1c2) to strip off ; 1c3) to flay ; 1d) (Hithpael) to strip oneself of 6584 פָּשַׁט
Song of Solomon 5:3 ג פָּשַׁטְתִּי, אֶת-כֻּתָּנְתִּי--אֵיכָכָה, אֶלְבָּשֶׁנָּה; רָחַצְתִּי אֶת-רַגְלַי, אֵיכָכָה אֲטַנְּפֵם. 3 I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them?

47046 פְּשַׁטְתֶּם 1 אַל-פְּשַׁטְתֶּם Verb - Qal Perfect - second person masculine plural 1) to strip, invade, strip off, make a dash, raid, spread out ; 1a) (Qal) ; 1a1) to strip off, put off ; 1a2) to put off (one's shelter), make a dash ; 1b) (Piel) to strip ; 1c) (Hiphil) ; 1c1) to strip of ; 1c2) to strip off ; 1c3) to flay ; 1d) (Hithpael) to strip oneself of 6584 פָּשַׁט 1 Sam. 27:10 י וַיֹּאמֶר אָכִישׁ, אַל-פְּשַׁטְתֶּם הַיּוֹם; וַיֹּאמֶר דָּוִד, עַל-נֶגֶב יְהוּדָה וְעַל-נֶגֶב הַיְּרַחְמְאֵלִי, וְאֶל-נֶגֶב, הַקֵּינִי. 10 And Achish said: 'Whither have ye made a raid to-day?' And David said: 'Against the South of Judah, and against the South of the Jerahmeelites, and against the South of the Kenites.'

47047 פֶּשַׁע 2 Noun - masculine singular 1) transgression, rebellion ; 1a1) transgression (against individuals) ; 1a2) transgression (nation against nation); 1a3) transgression (against God) ; 1a3a) in general ; 1a3b) as recognised by sinner ; 1a3c) as God deals with it ; 1a3d) as God forgives ; 1a4) guilt of transgression ; 1a5) punishment for transgression ; 1a6) offering for transgression 6588 פֶּ֫שַׁע Job 33:9; 34:6
ט זַךְ אֲנִי, בְּלִי-פָשַׁע: חַף אָנֹכִי; וְלֹא עָוֺן לִי. 9 'I am clean, without transgression, I am innocent, neither is there iniquity in me;

47048 פֶּשַׁע 8 Noun - masculine singular 1) transgression, rebellion ; 1a1) transgression (against individuals) ; 1a2) transgression (nation against nation); 1a3) transgression (against God) ; 1a3a) in general ; 1a3b) as recognised by sinner ; 1a3c) as God deals with it ; 1a3d) as God forgives ; 1a4) guilt of transgression ; 1a5) punishment for transgression ; 1a6) offering for transgression 6588 פֶּ֫שַׁע 2 Kings 3:7; 8:20; 2 Chr. 21:8; Prov. 10:19; 19:11; 28:24; 29:16, 22 ז וַיֵּלֶךְ וַיִּשְׁלַח אֶל־יְהוֹשָׁפָט מֶלֶךְ־יְהוּדָה לֵאמֹר, מֶלֶךְ מוֹאָב פָּשַׁע בִּי־־הֲתֵלֵךְ אִתִּי אֶל־מוֹאָב, לַמִּלְחָמָה; וַיֹּאמֶר אֶעֱלֶה, כָּמוֹנִי כָמוֹךָ כְּעַמִּי כְעַמֶּךָ כְּסוּסַי כְּסוּסֶיךָ. 7 And he went and sent to Jehoshaphat the king of Judah, saying: 'The king of Moab hath rebelled against me; wilt thou go with me against Moab to battle?' And he said: 'I will go up; I am as thou art, my people as thy people, my horses as thy horses.'

47049 פָּשֹׁעַ 1 Verb - Qal Infinitive Absolute 1) to rebel, transgress, revolt ; 1a) (Qal) ; 1a1) to rebel, revolt ; 1a2) to transgress ; 1b) (Niphal) to be rebelled against 6586 פָּשַׁע Isaiah 59:13 יג בְּזַעֲקֵךְ יַצִּילֻךְ קִבּוּצַיִךְ, וְאֶת־כֻּלָּם יִשָּׂא־רוּחַ יִקַּח־הָבֶל; וְהַחוֹסֶה בִי יִנְחַל־אֶרֶץ, וְיִירַשׁ הַר־קָדְשִׁי. 13 When thou criest, let them that thou hast gathered deliver thee; but the wind shall carry them all away, a breath shall bear them off; but he that taketh refuge in Me shall possess the land, and shall inherit My holy mountain.

47050 פֶּשַׁע 4 Noun - masculine singular construct 1) transgression, rebellion ; 1a1) transgression (against individuals) ; 1a2) transgression (nation against nation); 1a3) transgression (against God) ; 1a3a) in general ; 1a3b) as recognised by sinner ; 1a3c) as God deals with it ; 1a3d) as God forgives ; 1a4) guilt of transgression ; 1a5) punishment for transgression ; 1a6) offering for transgression 6588 פֶּ֫שַׁע Job 34:37; Isa. 57:4; 59:20; Micah 1:5 לז כִּי יֹסִיף עַל־חַטָּאתוֹ פֶשַׁע, בֵּינֵינוּ יִשְׂפּוֹק; וְיֶרֶב אֲמָרָיו לָאֵל. 37 For he addeth rebellion unto his sin, he clappeth his hands among us, and multiplieth his words against God.

47051 פֶּשַׁע 7 Noun - masculine singular 1) transgression, rebellion ; 1a1) transgression (against individuals) ; 1a2) transgression (nation against nation); 1a3) transgression (against God) ; 1a3a) in general ; 1a3b) as recognised by sinner ; 1a3c) as God deals with it ; 1a3d) as God forgives ; 1a4) guilt of transgression ; 1a5) punishment for transgression ; 1a6) offering for transgression 6588 פֶּ֫שַׁע Gen. 50:17; Exod. 22:8; Psalms 32:1; 36:2; Prov. 17:9, 19; Mic. 7:18 יז כֹּה־תֹאמְרוּ לְיוֹסֵף, אָנָּא שָׂא נָא פֶּשַׁע אַחֶיךָ וְחַטָּאתָם כִּי־רָעָה גְמָלוּךָ, וְעַתָּה שָׂא נָא, לְפֶשַׁע עַבְדֵי אֱלֹהֵי אָבִיךָ; וַיֵּבְךְּ יוֹסֵף, בְּדַבְּרָם אֵלָיו. 17 So shall ye say unto Joseph: Forgive, I pray thee now, the transgression of thy brethren, and their sin, for that they did unto thee evil. And now, we pray thee, forgive the transgression of the servants of the God of thy father.' And Joseph wept when they spoke unto him.

47052 פִּשְׁעָהּ 1 Noun - masculine singular construct | third person feminine singular 1) transgression, rebellion ; 1a1) transgression (against individuals) ; 1a2) transgression (nation against nation); 1a3) transgression (against God) ; 1a3a) in general ; 1a3b) as recognised by sinner ; 1a3c) as God deals with it ; 1a3d) as God forgives ; 1a4) guilt of transgression ; 1a5) punishment for transgression ; 1a6) offering for transgression 6588 פֶּ֫שַׁע Isa. 24:20 כ נוֹעַ תָּנוּעַ אֶרֶץ כַּשִּׁכּוֹר, וְהִתְנוֹדְדָה

{ס} כַּמְּלוּנָה; וְכָבַד עָלֶיהָ פִּשְׁעָהּ, וְנָפְלָה וְלֹא־תֹסִיף קוּם. 20 The earth reeleth to and fro like a drunken man, and swayeth to and fro as a lodge; and the transgression thereof is heavy upon it, and it shall fall, and not rise again. {S}

47053 פָּשְׁעוּ 1 כִּי־פָשְׁעוּ Verb - Qal Perfect - third person common plural 1) to rebel, transgress, revolt ; 1a) (Qal) ; 1a1) to rebel, revolt ; 1a2) to transgress ; 1b) (Niphal) to be rebelled against 6586 פָּשַׁע Hos. 7:13 יג אוֹי לָהֶם כִּי־נָדְדוּ מִמֶּנִּי, שֹׁד לָהֶם כִּי־פָשְׁעוּ בִי; וְאָנֹכִי אֶפְדֵּם--וְהֵמָּה, דִּבְּרוּ עָלַי כְּזָבִים. 13 Woe unto them! for they have strayed from Me; Destruction unto them! for they have transgressed against Me; Shall I then redeem them, seeing they have spoken lies against Me?

47054 פָּשָׁעוּ 1 Verb - Qal Perfect - third person common plural 1) to rebel, transgress, revolt ; 1a) (Qal) ; 1a1) to rebel, revolt ; 1a2) to transgress ; 1b) (Niphal) to be rebelled against 6586 פָּשַׁע Hos. 8:1 א אֶל־חִכְּךָ שֹׁפָר, כַּנֶּשֶׁר עַל־בֵּית יְהוָה--יַעַן עָבְרוּ בְרִיתִי, וְעַל־תּוֹרָתִי פָּשָׁעוּ. 1 Set the horn to thy mouth. As a vulture he cometh against the house of the LORD; because they have transgressed My covenant, and trespassed against My law.

47055 פָּשְׁעוּ־ 6 פָּשְׁעוּ־בָךְ Verb - Qal Perfect - third person common plural 1) to rebel, transgress, revolt ; 1a) (Qal) ; 1a1) to rebel, revolt ; 1a2) to transgress ; 1b) (Niphal) to be rebelled against 6586 פָּשַׁע 1 Kings 8:50; Isa. 1:2; 43:27; Jer. 2:8; 33:8; Ezek. 2:3 נ וְסָלַחְתָּ לְעַמְּךָ אֲשֶׁר חָטְאוּ־לָךְ, וּלְכָל־פִּשְׁעֵיהֶם אֲשֶׁר פָּשְׁעוּ־בָךְ; וּנְתַתָּם לְרַחֲמִים לִפְנֵי שֹׁבֵיהֶם, וְרִחֲמוּם. 50 and forgive Thy people who have sinned against Thee, and all their transgressions wherein they have transgressed against Thee; and give them compassion before those who carried them captive, that they may have compassion on them;

47056 פִּשְׁעוֹ 2 Noun - masculine singular construct | third person masculine singular 1) transgression, rebellion ; 1a1) transgression (against individuals) ; 1a2) transgression (nation against nation); 1a3) transgression (against God) ; 1a3a) in general ; 1a3b) as recognised by sinner ; 1a3c) as God deals with it ; 1a3d) as God forgives ; 1a4) guilt of transgression ; 1a5) punishment for transgression ; 1a6) offering for transgression 6588 פֶּ֫שַׁע Ezek. 33:12; Mic. 3:8 יב וְאַתָּה בֶן־אָדָם, אֱמֹר אֶל־בְּנֵי־עַמְּךָ צִדְקַת הַצַּדִּיק לֹא תַצִּילֶנּוּ בְּיוֹם פִּשְׁעוֹ, וְרִשְׁעַת הָרָשָׁע לֹא־יִכָּשֶׁל בָּהּ, בְּיוֹם שׁוּבוֹ מֵרִשְׁעוֹ; וְצַדִּיק, לֹא יוּכַל לִחְיוֹת בָּהּ--בְּיוֹם חֲטֹאתוֹ. 12 And thou, son of man, say unto the children of thy people: The righteousness of the righteous shall not deliver him in the day of his transgression; and as for the wickedness of the wicked, he shall not stumble thereby in the day that he turneth from his wickedness; neither shall he that is righteous be able to live thereby in the day that he sinneth.

47057 פִּשְׁעִי 2 Noun - masculine singular construct | first person common singular 1) transgression, rebellion ; 1a1) transgression (against individuals) ; 1a2) transgression (nation against nation); 1a3) transgression (against God) ; 1a3a) in general ; 1a3b) as recognised by sinner ; 1a3c) as God deals with it ; 1a3d) as God forgives ; 1a4) guilt of transgression ; 1a5) punishment for transgression ; 1a6) offering for transgression 6588 פֶּ֫שַׁע Job 7:21; Psalms 59:4 כא וּמֶה, לֹא-תִשָּׂא פִשְׁעִי-- וְתַעֲבִיר אֶת-עֲוֺנִי:

כִּי-עַתָּה, לֶעָפָר אֶשְׁכָּב; וְשִׁחֲרְתַּנִי וְאֵינֶנִּי. 21 And why dost Thou not pardon my transgression, and take away mine iniquity? {N} For now shall I lie down in the dust; and Thou wilt seek me, but I shall not be.

47058 פִּשְׁעֵי־ 1 פִּשְׁעֵי־יִשְׂרָאֵל Noun - masculine plural construct
1) transgression, rebellion ; 1a1) transgression (against individuals) ; 1a2) transgression (nation against nation); 1a3) transgression (against God) ; 1a3a) in general ; 1a3b) as recognised by sinner ; 1a3c) as God deals with it ; 1a3d) as God forgives ; 1a4) guilt of transgression ; 1a5) punishment for transgression ; 1a6) offering for transgression 6588
פֶּ֫שַׁע Amos 3:14 יד וְאָבַד מָנוֹס מִקָּל, וְחָזָק לֹא־יְאַמֵּץ כֹּחוֹ; וְגִבּוֹר, לֹא־יְמַלֵּט נַפְשׁוֹ.
14 And flight shall fail the swift, and the strong shall not exert his strength, neither shall the mighty deliver himself;

47059 פִּשְׁעִי 4 מַה־פִּשְׁעִ Noun - masculine singular construct | first person common singular 1) transgression, rebellion ; 1a1) transgression (against individuals) ; 1a2) transgression (nation against nation); 1a3) transgression (against God) ; 1a3a) in general ; 1a3b) as recognised by sinner ; 1a3c) as God deals with it ; 1a3d) as God forgives ; 1a4) guilt of transgression ; 1a5) punishment for transgression ; 1a6) offering for transgression 6588 פֶּ֫שַׁע Gen. 31:36; Job 13:23; 14:17; Mic. 6:7 לו
36 וַיִּחַר לְיַעֲקֹב, וַיָּרֶב בְּלָבָן; וַיַּעַן יַעֲקֹב, וַיֹּאמֶר לְלָבָן, מַה־פִּשְׁעִי מַה חַטָּאתִי, כִּי דָלַקְתָּ אַחֲרָי.
And Jacob was wroth, and strove with Laban. And Jacob answered and said to Laban: 'What is my trespass? what is my sin, that thou hast hotly pursued after me?

47060 פִּשְׁעֵי־ 9 Noun - masculine plural construct 1) transgression, rebellion ; 1a1) transgression (against individuals) ; 1a2) transgression (nation against nation); 1a3) transgression (against God) ; 1a3a) in general ; 1a3b) as recognised by sinner ; 1a3c) as God deals with it ; 1a3d) as God forgives ; 1a4) guilt of transgression ; 1a5) punishment for transgression ; 1a6) offering for transgression 6588 פֶּ֫שַׁע
Amos 1:3, 6, 9, 11, 13; 2:1, 4, 6; Micah 1:13 ג כֹּה, אָמַר יְהוָה, עַל־שְׁלֹשָׁה פִּשְׁעֵי דַמֶּשֶׂק, וְעַל־אַרְבָּעָה לֹא אֲשִׁיבֶנּוּ: עַל־דּוּשָׁם בַּחֲרֻצוֹת הַבַּרְזֶל, אֶת־הַגִּלְעָד. 3 For thus saith the LORD: For three transgressions of Damascus, yea, for four, I will not reverse it: because they have threshed Gilead with sledges of iron.

47061 פְּשָׁעָי 1 Noun - masculine plural construct | first person common singular 1) transgression, rebellion ; 1a1) transgression (against individuals) ; 1a2) transgression (nation against nation); 1a3) transgression (against God) ; 1a3a) in general ; 1a3b) as recognised by sinner ; 1a3c) as God deals with it ; 1a3d) as God forgives ; 1a4) guilt of transgression ; 1a5) punishment for transgression ; 1a6) offering for transgression
6588 פֶּ֫שַׁע Psalm 51:3 יג אַל-תַּשְׁלִיכֵנִי מִלְּפָנֶיךָ; וְרוּחַ קָדְשְׁךָ, אַל-תִּקַּח מִמֶּנִּי.
13 Cast me not away from Thy presence; and take not Thy holy spirit from me.

47062 פְּשָׁעַי 2 Noun - masculine plural construct | first person common singular 1) transgression, rebellion ; 1a1) transgression (against individuals) ; 1a2) transgression (nation against nation); 1a3) transgression (against God) ; 1a3a) in general ; 1a3b) as recognised by sinner ; 1a3c) as God deals with it ; 1a3d) as God forgives ; 1a4) guilt of transgression ; 1a5) punishment for transgression ; 1a6) offering for transgression

6588 פֶּשַׁע Psalm 32:5; 51:5 ה חַטָּאתִי אוֹדִיעֲךָ, וַעֲוֺנִי לֹא-כִסִּיתִי--אָמַרְתִּי, אוֹדֶה
עֲלֵי פְשָׁעַי לַיהוָה; וְאַתָּה נָשָׂאתָ עֲוֺן חַטָּאתִי סֶלָה. 5 I acknowledged my sin unto Thee, and mine iniquity have I not hid; {N} I said: 'I will make confession concerning my transgressions unto the LORD'-- {N} and Thou, Thou forgavest the iniquity of my sin. Selah
47063 פְּשָׁעַי 2 Noun - masculine plural construct | first person common singular 1) transgression, rebellion ; 1a1) transgression (against individuals) ; 1a2) transgression (nation against nation); 1a3) transgression (against God) ; 1a3a) in general ; 1a3b) as recognised by sinner ; 1a3c) as God deals with it ; 1a3d) as God forgives ; 1a4) guilt of transgression ; 1a5) punishment for transgression ; 1a6) offering for transgression
6588 פֶּשַׁע Job 31:33; Lam. 1:22 לג אִם-כִּסִּיתִי כְאָדָם פְּשָׁעָי-- לִטְמוֹן בְּחֻבִּי
עֲוֺנִי. 33 If after the manner of men I covered my transgressions, by hiding mine iniquity in my bosom--
47064 פְּשָׁעַי 2 מִכָּל־פְּשָׁעַי Noun - masculine plural construct | first person common singular 1) transgression, rebellion ; 1a1) transgression (against individuals) ; 1a2) transgression (nation against nation); 1a3) transgression (against God) ; 1a3a) in general ; 1a3b) as recognised by sinner ; 1a3c) as God deals with it ; 1a3d) as God forgives ; 1a4) guilt of transgression ; 1a5) punishment for transgression ; 1a6) offering for transgression 6588 פֶּשַׁע Psalm 39:8/9; Lamentations 1:14 ט מִכָּל-
פְּשָׁעַי הַצִּילֵנִי; חֶרְפַּת נָבָל, אַל-תְּשִׂימֵנִי. 9 Deliver me from all my transgressions; make me not the reproach of the base.
47065 פְּשָׁעֶיהָ 1 רֹב־פְּשָׁעֶיהָ Noun - masculine plural construct | third person feminine singular 1) transgression, rebellion ; 1a1) transgression (against individuals) ; 1a2) transgression (nation against nation); 1a3) transgression (against God) ; 1a3a) in general ; 1a3b) as recognised by sinner ; 1a3c) as God deals with it ; 1a3d) as God forgives ; 1a4) guilt of transgression ; 1a5) punishment for transgression ; 1a6) offering for transgression 6588 פֶּשַׁע Lam. 1:5 ה הָיוּ צָרֶיהָ לְרֹאשׁ אֹיְבֶיהָ שָׁלוּ, כִּי־
יְהוָה הוֹגָהּ עַל רֹב־פְּשָׁעֶיהָ; עוֹלָלֶיהָ הָלְכוּ שְׁבִי, לִפְנֵי־צָר. {ס} 5 Her adversaries are become the head, her enemies are at ease; for the LORD hath afflicted her for the multitude of her transgressions; her young children are gone into captivity before the adversary. {S}
47066 פִּשְׁעֵיהֶם 6 וְאֶת־כָּל־פִּשְׁעֵיהֶם Noun - masculine plural construct | third person masculine plural 1) transgression, rebellion ; 1a1) transgression (against individuals) ; 1a2) transgression (nation against nation); 1a3) transgression (against God) ; 1a3a) in general ; 1a3b) as recognised by sinner ; 1a3c) as God deals with it ; 1a3d) as God forgives ; 1a4) guilt of transgression ; 1a5) punishment for transgression ; 1a6) offering for transgression 6588 פֶּשַׁע Lev. 16:21; 1 Kings 8:50; Psalms 5:11; Jer. 5:6; Ezek. 14:11; 37:23 כא וְסָמַךְ אַהֲרֹן אֶת-שְׁתֵּי יָדָו, עַל
רֹאשׁ הַשָּׂעִיר הַחַי, וְהִתְוַדָּה עָלָיו אֶת-כָּל-עֲוֺנֹת בְּנֵי יִשְׂרָאֵל, וְאֶת-כָּל-פִּשְׁעֵיהֶם לְכָל-חַטֹּאתָם; וְנָתַן אֹתָם
עַל-רֹאשׁ הַשָּׂעִיר, וְשִׁלַּח בְּיַד-אִישׁ עִתִּי הַמִּדְבָּרָה. 21 And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions, even all their sins; and he shall put them upon the head of the goat, and shall send him away by the hand of an appointed man into the wilderness.

47067 פְּשָׁעָיו 1 Noun - masculine plural construct | third person masculine singular 1) transgression, rebellion ; 1a1) transgression (against individuals) ; 1a2) transgression (nation against nation); 1a3) transgression (against God) ; 1a3a) in general ; 1a3b) as recognised by sinner ; 1a3c) as God deals with it ; 1a3d) as God forgives ; 1a4) guilt of transgression ; 1a5) punishment for transgression ; 1a6) offering for transgression
6588 פֶּ֫שַׁע Prov. 28:13 יג מְכַסֶּה פְשָׁעָיו, לֹא יַצְלִיחַ; וּמוֹדֶה וְעֹזֵב יְרֻחָם.
13 He that covereth his transgressions shall not prosper; but whoso confesseth and forsaketh them shall obtain mercy.

47068 פְּשָׁעָיו 2 כָּל־פְּשָׁעָיו Noun - masculine plural construct | third person masculine singular 1) transgression, rebellion ; 1a1) transgression (against individuals) ; 1a2) transgression (nation against nation); 1a3) transgression (against God) ; 1a3a) in general ; 1a3b) as recognised by sinner ; 1a3c) as God deals with it ; 1a3d) as God forgives ; 1a4) guilt of transgression ; 1a5) punishment for transgression ; 1a6) offering for transgression 6588 פֶּ֫שַׁע Ezek. 18:22, 28 כב כָּל־פְּשָׁעָיו אֲשֶׁר עָשָׂה, לֹא יִזָּכְרוּ לוֹ: בְּצִדְקָתוֹ אֲשֶׁר־עָשָׂה, יִחְיֶה. 22 None of his transgressions that he hath committed shall be remembered against him; for his righteousness that he hath done he shall live.

47069 פִּשְׁעֵיכֶם 4 מִכָּל־פִּשְׁעֵיכֶם Noun - masculine plural construct | second person masculine plural 1) transgression, rebellion ; 1a1) transgression (against individuals) ; 1a2) transgression (nation against nation); 1a3) transgression (against God) ; 1a3a) in general ; 1a3b) as recognised by sinner ; 1a3c) as God deals with it ; 1a3d) as God forgives ; 1a4) guilt of transgression ; 1a5) punishment for transgression ; 1a6) offering for transgression 6588 פֶּ֫שַׁע Ezek. 18:30f; 21:29; Amos 5:12 ל לָכֵן אִישׁ כִּדְרָכָיו אֶשְׁפֹּט אֶתְכֶם, בֵּית יִשְׂרָאֵל--נְאֻם, אֲדֹנָי יְהוִה: שׁוּבוּ וְהָשִׁיבוּ מִכָּל־פִּשְׁעֵיכֶם, וְלֹא־יִהְיֶה לָכֶם לְמִכְשׁוֹל עָוֹן. 30 Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Return ye, and turn yourselves from all your transgressions; so shall they not be a stumblingblock of iniquity unto you.

47070 פְּשָׁעֶיךָ 2 Noun - masculine plural construct | second person masculine singular 1) transgression, rebellion ; 1a1) transgression (against individuals) ; 1a2) transgression (nation against nation); 1a3) transgression (against God) ; 1a3a) in general ; 1a3b) as recognised by sinner ; 1a3c) as God deals with it ; 1a3d) as God forgives ; 1a4) guilt of transgression ; 1a5) punishment for transgression ; 1a6) offering for transgression 6588 פֶּ֫שַׁע Job 35:6; Isa. 43:25 ו אִם-חָטָאתָ, מַה-תִּפְעָל-בּוֹ; וְרַבּוּ פְשָׁעֶיךָ, מַה-תַּעֲשֶׂה-לּוֹ. 6 If thou hast sinned, what doest thou against Him? And if thy transgressions be multiplied, what doest thou unto Him?

47071 פְּשָׁעֶיךָ 1 Noun - masculine plural construct | second person masculine singular 1) transgression, rebellion ; 1a1) transgression (against individuals) ; 1a2) transgression (nation against nation); 1a3) transgression (against God) ; 1a3a) in general ; 1a3b) as recognised by sinner ; 1a3c) as God deals with it ; 1a3d) as God forgives ; 1a4) guilt of transgression ; 1a5) punishment for transgression ; 1a6) offering for transgression 6588 פֶּ֫שַׁע Isa. 44:22 כב מָחִיתִי כָעָב פְּשָׁעֶיךָ, וְכֶעָנָן

חַטֹּאותֶיךָ; שׁוּבָה אֵלַי, כִּי גְאַלְתִּיךָ. 22 I have blotted out, as a thick cloud, thy
transgressions, and, as a cloud, thy sins; return unto Me, for I have redeemed thee.
47072 פֹּשְׁעִים 1 Verb - Qal Participle - masculine plural 1) to rebel,
transgress, revolt ; 1a) (Qal) ; 1a1) to rebel, revolt ; 1a2) to transgress ; 1b) (Niphal) to be
rebelled against 6586 פָּשַׁע Psalm 51:15 טו אֲלַמְּדָה פֹשְׁעִים דְּרָכֶיךָ;
וְחַטָּאִים, אֵלֶיךָ יָשׁוּבוּ. 15 Then will I teach transgressors Thy ways; and sinners shall
return unto Thee.
47073 פֹּשְׁעִים 2 Verb - Qal Participle - masculine plural 1) to rebel,
transgress, revolt ; 1a) (Qal) ; 1a1) to rebel, revolt ; 1a2) to transgress ; 1b) (Niphal) to be
rebelled against 6586 פָּשַׁע Isa. 1:28; 53:12 כח וְשֶׁבֶר פֹּשְׁעִים וְחַטָּאִים,
יַחְדָּו; וְעֹזְבֵי יְהוָה, יִכְלוּ. 28 But the destruction of the transgressors and the sinners shall
be together, and they that forsake the LORD shall be consumed.
47074 פְּשָׁעִים 1 כָּל־פְּשָׁעִים Noun - masculine plural 1)
transgression, rebellion ; 1a1) transgression (against individuals) ; 1a2) transgression (nation
against nation); 1a3) transgression (against God) ; 1a3a) in general ; 1a3b) as recognised by
sinner ; 1a3c) as God deals with it ; 1a3d) as God forgives ; 1a4) guilt of transgression ; 1a5)
punishment for transgression ; 1a6) offering for transgression 6588 פֶּ֫שַׁע
Prov. 10:12 יב שִׂנְאָה, תְּעֹרֵר מְדָנִים; וְעַל כָּל-פְּשָׁעִים, תְּכַסֶּה אַהֲבָה. 12 Hatred
stirreth up strifes; but love covereth all transgressions.
47075 פְּשָׁעֵינוּ 3 כִּי־פְשָׁעֵינוּ Noun - masculine plural construct | first
person common plural 1) transgression, rebellion ; 1a1) transgression (against
individuals) ; 1a2) transgression (nation against nation); 1a3) transgression (against God) ;
1a3a) in general ; 1a3b) as recognised by sinner ; 1a3c) as God deals with it ; 1a3d) as God
forgives ; 1a4) guilt of transgression ; 1a5) punishment for transgression ; 1a6) offering for
transgression 6588 פֶּ֫שַׁע Isa. 59:12; Ezek. 33:10 יב כִּי־רַבּוּ פְשָׁעֵינוּ
נֶגְדֶּךָ, וְחַטֹּאותֵינוּ עָנְתָה בָּנוּ: כִּי־פְשָׁעֵינוּ אִתָּנוּ, וַעֲוֹנֹתֵינוּ יְדַעֲנוּם. 12 For our transgressions are
multiplied before Thee, and our sins testify against us; for our transgressions are present to us,
and as for our iniquities, we know them:
47076 פְּשָׁעֵינוּ 2 Noun - masculine plural construct | first person common
plural 1) transgression, rebellion ; 1a1) transgression (against individuals) ; 1a2)
transgression (nation against nation); 1a3) transgression (against God) ; 1a3a) in general ;
1a3b) as recognised by sinner ; 1a3c) as God deals with it ; 1a3d) as God forgives ; 1a4) guilt
of transgression ; 1a5) punishment for transgression ; 1a6) offering for transgression
6588 פֶּ֫שַׁע Psalm 65:4; 103:12 ד דִּבְרֵי עֲוֹנֹת, גָּבְרוּ מֶנִּי; פְּשָׁעֵינוּ, אַתָּה תְכַפְּרֵם.
4 The tale of iniquities is too heavy for me; as for our transgressions, Thou wilt pardon
them.
47077 פִּשְׁעָם 4 בְּיַד־פִּשְׁעָם Noun - masculine singular construct |
third person masculine plural 1) transgression, rebellion ; 1a1) transgression (against
individuals) ; 1a2) transgression (nation against nation); 1a3) transgression (against God) ;
1a3a) in general ; 1a3b) as recognised by sinner ; 1a3c) as God deals with it ; 1a3d) as God
forgives ; 1a4) guilt of transgression ; 1a5) punishment for transgression ; 1a6) offering for

transgression 6588 פֶּ֫שַׁע Job 8:4; Psalms 89:33; 107:17; Isa. 58:1 ד
אִם־בָּנֶיךָ חָטְאוּ־לוֹ; וַיְשַׁלְּחֵם, בְּיַד־פִּשְׁעָם. 4 If thy children sinned against Him, He
delivered them into the hand of their transgression.
47078 פָּשַׁעְנוּ 1 Verb - Qal Perfect - first person common plural 1)
to rebel, transgress, revolt ; 1a) (Qal) ; 1a1) to rebel, revolt ; 1a2) to transgress ; 1b) (Niphal)
to be rebelled against 6586 פָּשַׁע Lam. 3:42 מב נַחְנוּ פָשַׁעְנוּ וּמָרִינוּ,
אַתָּה לֹא סָלָחְתָּ. {ס} 42 We have transgressed and have rebelled; Thou hast not
pardoned. {S}
47079 פָּשָׁעַתְּ 1 Verb - Qal Perfect - second person feminine singular
1) to rebel, transgress, revolt ; 1a) (Qal) ; 1a1) to rebel, revolt ; 1a2) to transgress ; 1b)
(Niphal) to be rebelled against 6586 פָּשַׁע Jer. 3:13 יג אַךְ דְּעִי עֲוֺנֵךְ,
כִּי בַּיהוָה אֱלֹהַיִךְ פָּשָׁעַתְּ; וַתְּפַזְּרִי אֶת־דְּרָכַיִךְ לַזָּרִים, תַּחַת כָּל־עֵץ רַעֲנָן, וּבְקוֹלִי לֹא־שְׁמַעְתֶּם, נְאֻם־
יְהוָה. 13 Only acknowledge thine iniquity, that thou hast transgressed against the LORD
thy God, and hast scattered thy ways to the strangers under every leafy tree, and ye have not
hearkened to My voice, saith the LORD.
47080 פָּשַׁעַתְּ 1 Verb - Qal Perfect - second person feminine singular
1) to rebel, transgress, revolt ; 1a) (Qal) ; 1a1) to rebel, revolt ; 1a2) to transgress ; 1b)
(Niphal) to be rebelled against 6586 פָּשַׁע Zeph. 3:11 יא בַּיּוֹם הַהוּא,
לֹא תֵבוֹשִׁי מִכֹּל עֲלִילֹתַיִךְ, אֲשֶׁר פָּשַׁעַתְּ, בִּי: כִּי־אָז אָסִיר מִקִּרְבֵּךְ, עַלִּיזֵי גַּאֲוָתֵךְ, וְלֹא־תוֹסִפִי לְגָבְהָה
עוֹד, בְּהַר קָדְשִׁי. 11 In that day shalt thou not be ashamed for all thy doings, wherein
thou hast transgressed against Me; for then I will take away out of the midst of thee thy
proudly exulting ones, and thou shalt no more be haughty in My holy mountain.
47081 פְּשַׁעְתֶּם 2 Verb - Qal Perfect - second person masculine plural
1) to rebel, transgress, revolt ; 1a) (Qal) ; 1a1) to rebel, revolt ; 1a2) to transgress ; 1b)
(Niphal) to be rebelled against 6586 פָּשַׁע Jer. 2:29; Ezek. 18:31 כט
לָמָּה תָרִיבוּ, אֵלָי; כֻּלְּכֶם פְּשַׁעְתֶּם בִּי, נְאֻם־יְהוָה. 29 Wherefore will ye contend with Me? Ye
all have transgressed against Me, saith the LORD.
47082 פֵּשֶׁר 1 Noun - masculine singular construct 1) interpretation,
solution 6592 פֵּ֫שֶׁר Eccl. 8:1 א מִי, כְּהֶחָכָם, וּמִי יוֹדֵעַ, פֵּשֶׁר דָּבָר;
חָכְמַת אָדָם תָּאִיר פָּנָיו, וְעֹז פָּנָיו יְשֻׁנֶּא. 1 Who is as the wise man? and who knoweth the
interpretation of a thing? A man's wisdom maketh his face to shine, and the boldness of his
face is changed.
47083 פְּשַׁר 1 דִּי־פְשַׁר Noun - masculine singular construct 1)
interpretation (of dream) 6591 פְּשַׁר Dan. 4:3 ג וּמִנִּי, שִׂים טְעֵם,
לְהַנְעָלָה קָדָמַי, לְכֹל חַכִּימֵי בָבֶל: דִּי־פְשַׁר חֶלְמָא, יְהוֹדְעֻנַּנִי. 3 Therefore made I a decree
to bring in all the wise men of Babylon before me, that they might make known unto me the
interpretation of the dream.
47084 פְּשַׁר־ 2 פְּשַׁר־מִלְּתָא Noun - masculine singular construct
1) interpretation (of dream) 6591 פְּשַׁר Dan. 5:15, 26 טו וּכְעַן הֻעַלּוּ
קָדָמַי, חַכִּימַיָּא אָשְׁפַיָּא, דִּי־כְתָבָה דְנָה יִקְרוֹן, וּפִשְׁרֵהּ לְהוֹדָעֻתַנִי; וְלָא־כָהֲלִין פְּשַׁר־מִלְּתָא, לְהַחֲוָיָה.
15 And now the wise men, the enchanters, have been brought in before me, that they should

read this writing, and make known unto me the interpretation thereof; but they could not declare the interpretation of the thing.

47085 פִּשְׁרָא 3 Noun - masculine determined / Article אָ 1) interpretation (of dream) 6591 פְּשַׁר Dan. 2:25, 30; 4:21 כה אֱדַיִן אַרְיוֹךְ בְּהִתְבְּהָלָה, הַנְעֵל לְדָנִיֵּאל קֳדָם מַלְכָּא; וְכֵן אֲמַר־לֵהּ, דִּי־הַשְׁכַּחַת גְּבַר מִן־בְּנֵי גָלוּתָא דִּי יְהוּד, דִּי פִשְׁרָא, לְמַלְכָּא יְהוֹדַע. 25 Then Arioch brought in Daniel before the king in haste, and said thus unto him: 'I have found a man of the children of the captivity of Judah, that will make known unto the king the interpretation.'

47086 פִּשְׁרָא 1 Noun - masculine determined / Article אָ 1) interpretation (of dream) 6591 פְּשַׁר Dan. 4:15 טו דְּנָה חֶלְמָא חֲזֵית, אֲנָה מַלְכָּא נְבוּכַדְנֶצַּר; ואנתה (וְאַנְתְּ) בֵּלְטְשַׁאצַּר פִּשְׁרֵא אֱמַר, כָּל־קֳבֵל דִּי כָּל־חַכִּימֵי מַלְכוּתִי לָא־יָכְלִין פִּשְׁרָא לְהוֹדָעוּתַנִי, ואנתה (וְאַנְתְּ) כָּהֵל, דִּי רוּחַ־אֱלָהִין קַדִּישִׁין בָּךְ. 15 This dream I king Nebuchadnezzar have seen; and thou, O Belteshazzar, declare the interpretation, forasmuch as all the wise men of my kingdom are not able to make known unto me the interpretation; but thou art able, for the spirit of the holy gods is in thee.'

47087 פִּשְׁרֵא 1 Noun - masculine singular construct | third person masculine singular 1) interpretation (of dream) 6591 פְּשַׁר Dan. 4:15 טו דְּנָה חֶלְמָא חֲזֵית, אֲנָה מַלְכָּא נְבוּכַדְנֶצַּר; ואנתה (וְאַנְתְּ) בֵּלְטְשַׁאצַּר פִּשְׁרֵא אֱמַר, כָּל־קֳבֵל דִּי כָּל־חַכִּימֵי מַלְכוּתִי לָא־יָכְלִין פִּשְׁרָא לְהוֹדָעוּתַנִי, ואנתה (וְאַנְתְּ) כָּהֵל, דִּי רוּחַ־אֱלָהִין קַדִּישִׁין בָּךְ. 15 This dream I king Nebuchadnezzar have seen; and thou, O Belteshazzar, declare the interpretation, forasmuch as all the wise men of my kingdom are not able to make known unto me the interpretation; but thou art able, for the spirit of the holy gods is in thee.'

47088 פִּשְׁרֵהּ 1 Noun - masculine singular construct | third person masculine singular 1) interpretation (of dream) 6591 פְּשַׁר Dan. 2:9 ט דִּי הֵן־חֶלְמָא לָא תְהוֹדְעֻנַּנִי חֲדָה־הִיא דָתְכוֹן, וּמִלָּה כִדְבָה וּשְׁחִיתָה הזמנתון (הִזְדְּמִנְתּוּן) לְמֵאמַר קָדָמַי, עַד דִּי עִדָּנָא, יִשְׁתַּנֵּא; לָהֵן, חֶלְמָא אֱמַרוּ לִי, וְאִנְדַּע, דִּי פִשְׁרֵהּ תְּהַחֲוֻנַּנִי. 9 that, if ye make not known unto me the dream, there is but one law for you; and ye have agreed together to speak before me lying and corrupt words, till the time be changed; only tell me the dream, and I shall know that ye can declare unto me the interpretation thereof.'

47089 פִּשְׁרֵהּ 1 Noun - masculine singular construct | third person masculine singular 1) interpretation (of dream) 6591 פְּשַׁר Dan. 2:45 מה כָּל־קֳבֵל דִּי־חֲזַיְתָ דִּי מִטּוּרָא אִתְגְּזֶרֶת אֶבֶן דִּי־לָא בִידַיִן, וְהַדֶּקֶת פַּרְזְלָא נְחָשָׁא חַסְפָּא כַּסְפָּא וְדַהֲבָא־־אֱלָהּ רַב הוֹדַע לְמַלְכָּא, מָה דִּי לֶהֱוֵא אַחֲרֵי דְנָה; וְיַצִּיב חֶלְמָא, וּמְהֵימַן פִּשְׁרֵהּ. {פ}
45 Forasmuch as thou sawest that a stone was cut out of the mountain without hands, and that it broke in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter; and the dream is certain, and the interpretation thereof sure.' {P}

47090 פִּשְׁרִין 1 Noun - masculine plural 1) interpretation (of dream) 6591 פְּשַׁר Dan. 5:16 טז וַאֲנָה שִׁמְעֵת עליך (עֲלָךְ), דִּי־תוכל (תִכּוּל) פִּשְׁרִין לְמִפְשַׁר, וְקִטְרִין לְמִשְׁרֵא; כְּעַן הֵן תוכל (תִכּוּל) כְּתָבָא לְמִקְרֵא, וּפִשְׁרֵהּ לְהוֹדָעוּתַנִי־־אַרְגְּוָנָא תִלְבַּשׁ והמונכא (וְהַמְנִיכָא) דִּי־דַהֲבָא עַל־צַוְּארָךְ, וְתַלְתָּא בְמַלְכוּתָא תִּשְׁלַט. {פ} 16 But I have

heard of thee, that thou canst give interpretations, and loose knots; now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with purple, and have a chain of gold about thy neck, and shalt rule as one of three in the kingdom.' {P}

47091 פִּשְׁתִּים 4 Noun - feminine plural 1) flax, linen ; 1a) fibre used as material for garments 6593 פִּשְׁתִּי Isa. 19:9; Ezek. 44:17f ט וּבֹשׁוּ עֹבְדֵי פִשְׁתִּים, שְׂרִיקוֹת; וְאֹרְגִים, חוֹרָי. 9 Moreover they that work in combed flax, and they that weave cotton, shall be ashamed.

47092 פִּשְׁתִּים 3 Noun - feminine plural 1) flax, linen ; 1a) fibre used as material for garments 6593 פִּשְׁתִּי Lev. 13:47; Jer. 13:1; Ezek. 40:3 מז וְהַבֶּגֶד, כִּי־יִהְיֶה בוֹ נֶגַע צָרָעַת: בְּבֶגֶד צֶמֶר, אוֹ בְּבֶגֶד פִּשְׁתִּים. 47 And when the plague of leprosy is in a garment, whether it be a woolen garment, or a linen garment;

47093 פַּת־ 2 פַּת־לֶחֶם Noun - feminine singular construct 1) fragment, bit, morsel (of bread), piece 6595 פַּת Gen. 18:5; Dan. 11:26 ה וְאֶקְחָה פַת־לֶחֶם וְסַעֲדוּ לִבְּכֶם, אַחַר תַּעֲבֹרוּ--כִּי־עַל־כֵּן עֲבַרְתֶּם, עַל־עַבְדְּכֶם; וַיֹּאמְרוּ, כֵּן תַּעֲשֶׂה כַּאֲשֶׁר דִּבַּרְתָּ. 5 And I will fetch a morsel of bread, and stay ye your heart; after that ye shall pass on; forasmuch as ye are come to your servant.' And they said: 'So do, as thou hast said.'

47094 פַּת 6 פַּת־לֶחֶם Noun - feminine singular 1) fragment, bit, morsel (of bread), piece 6595 פַּת Jdg. 19:5; 1 Sam. 2:36; 28:22; 1 Kings 17:11; Prov. 17:1; 28:21 ה וַיְהִי בַּיּוֹם הָרְבִיעִי, וַיַּשְׁכִּימוּ בַבֹּקֶר וַיָּקָם לָלֶכֶת; וַיֹּאמֶר אֲבִי הַנַּעֲרָה אֶל־חֲתָנוֹ, סְעָד לִבְּךָ פַּת־לֶחֶם--וְאַחַר תֵּלֵכוּ. 5 And it came to pass on the fourth day, that they arose early in the morning, and he rose up to depart; and the damsel's father said unto his son-in-law: 'Stay thy heart with a morsel of bread, and afterward ye shall go your way.'

47095 פִּתְאוֹם 1 Adverb adv ; 1) suddenly, surprisingly ; subst ; 2) suddenness 6597 פִּתְאוֹם Psalm 64:8 ח וַיֹּרֵם, אֱלֹהִים: חֵץ פִּתְאוֹם--הָיוּ, מַכּוֹתָם. 8 But God doth shoot at them with an arrow suddenly; thence are their wounds.

47096 פְּתָאיִם 3 Noun - masculine plural n f; 1) simplicity, naivete ; adj ; 2) simple, foolish, open-minded 6612 פֶּ֫תִי Proverbs 8:5; 9:6; 14:18 ה הָבִינוּ פְתָאיִם עָרְמָה; וּכְסִילִים, הָבִינוּ לֵב. 5 O ye thoughtless, understand prudence, and, ye fools, be ye of an understanding heart.

47097 פְּתָאיִם 2 Noun - masculine plural n f; 1) simplicity, naivete ; adj ; 2) simple, foolish, open-minded 6612 פֶּ֫תִי Psalm 116:6; Prov. 27:12 ו שֹׁמֵר פְּתָאיִם יְהוָה; דַּלֹּתִי, וְלִי יְהוֹשִׁיעַ. 6 The LORD preserveth the simple; I was brought low, and He saved me.

47098 פִּתְאֹם 3 Adverb adv ; 1) suddenly, surprisingly ; subst ; 2) suddenness 6597 פִּתְאוֹם Job 5:3; Prov. 24:22; Jer. 6:26 ג אֲנִי-רָאִיתִי, אֱוִיל מַשְׁרִישׁ; וָאֶקּוֹב נָוֵהוּ פִתְאֹם. 3 I have seen the foolish taking root; but suddenly I beheld his habitation cursed.

47099 פִּתְאֹם 19 Adverb adv ; 1) suddenly, surprisingly ; subst ; 2) suddenness 6597 פִּתְאוֹם Num. 6:9; 12:4; Jos. 10:9; 11:7; Job 5:3; 9:23;

22:10; Psalm 64:5; Prov. 3:25; 6:15; 7:22; 24:22; Eccl. 9:12; Isa. 29:5; 30:13; 47:11; 48:3;
Jeremiah 4:20; 6:26; 15:8; 18:22; 51:8; ט וְכִי־־יָמוּת מֵת עָלָיו בְּפֶתַע פִּתְאֹם, וְטִמֵּא רֹאשׁ
נִזְרוֹ־־־־וְגִלַּח רֹאשׁוֹ בְּיוֹם טָהֳרָתוֹ, בַּיּוֹם הַשְּׁבִיעִי יְגַלְּחֶנּוּ. 9 And if any man die very
suddenly beside him, and he defile his consecrated head, then he shall shave his head in the
day of his cleansing, on the seventh day shall he shave it.

47100 פַּתְבַּג 2 Noun - masculine singular construct 1) portion of
food for king, delicacies 6598 פַּת־בַּג Dan. 1:13, 15 יג וְיֵרָאוּ לְפָנֶיךָ,
מַרְאֵינוּ, וּמַרְאֵה הַיְלָדִים, הָאֹכְלִים אֵת פַּת־בַּג הַמֶּלֶךְ; וְכַאֲשֶׁר תִּרְאֵה, עֲשֵׂה עִם־עֲבָדֶיךָ. 13
Then let our countenances be looked upon before thee, and the countenance of the youths that
eat of the king's food; and as thou seest, deal with thy servants.'

47101 פַּתְבָּגָם 1 אֶת־פַּת־בָּגָם Noun - masculine singular construct |
third person masculine plural 1) portion of food for king, delicacies 6598
פַּת־בַּג Dan. 1:16 טז וַיְהִי הַמֶּלְצַר, נֹשֵׂא אֶת־פַּת־בָּגָם, וְיֵין, מִשְׁתֵּיהֶם; וְנֹתֵן לָהֶם, זֵרְעֹנִים.
16 So the steward took away their food, and the wine that they should drink, and gave them
pulse.

47102 פִּתְגָם 1 Noun - masculine singular construct 1) edict, decree
6599 פִּתְגָם Eccl. 8:11 יא אֲשֶׁר אֵין־נַעֲשָׂה פִתְגָם, מַעֲשֵׂה הָרָעָה מְהֵרָה; עַל־כֵּן
מָלֵא לֵב בְּנֵי־הָאָדָם, בָּהֶם־־לַעֲשׂוֹת רָע. 11 Because sentence against an evil work is not
executed speedily, therefore the heart of the sons of men is fully set in them to do evil;

47103 פִּתְגָם 2 Noun - masculine singular 1) command, work, affair,
decree ; 1a) word, report ; 1b) decree 6600 פִּתְגָם Est. 1:20; Dan. 3:16
כ וְנִשְׁמַע פִּתְגָם הַמֶּלֶךְ אֲשֶׁר־יַעֲשֶׂה בְּכָל־מַלְכוּתוֹ, כִּי רַבָּה הִיא; וְכָל־הַנָּשִׁים, יִתְּנוּ יְקָר לְבַעְלֵיהֶן־־
לְמִגָּדוֹל, וְעַד־קָטָן. 20 And when the king's decree which he shall make shall be
published throughout all his kingdom, great though it be, all the wives will give to their
husbands honour, both to great and small.'

47104 פִּתְגָמָא 1 Noun - masculine determined / Article אָ 1)
command, work, affair, decree ; 1a) word, report ; 1b) decree 6600 פִּתְגָם
Ezr. 5:11 יא וּכְנֵמָא פִתְגָמָא, הֲתִיבוּנָא לְמֵמַר: אֲנַחְנָא הִמּוֹ עַבְדוֹהִי דִי־אֱלָהּ שְׁמַיָּא וְאַרְעָא, וּבָנַיִן
בַּיְתָא דִּי־הֲוָא בְנֵה מִקַּדְמַת דְּנָה שְׁנִין שַׂגִּיאָן, וּמֶלֶךְ לְיִשְׂרָאֵל רַב, בְּנָהִי וְשַׁכְלְלֵהּ. 11 And thus
they returned us answer, saying: We are the servants of the God of heaven and earth, and
build the house that was builded these many years ago, which a great king of Israel builded
and finished.

47105 פִּתְגָמָא 4 Noun - masculine determined / Article אָ 1)
command, work, affair, decree ; 1a) word, report ; 1b) decree 6600 פִּתְגָם
Ezr. 4:17; 5:7; 6:11; Daniel 4:17 יז פִּתְגָמָא שְׁלַח מַלְכָּא, עַל־רְחוּם בְּעֵל־טְעֵם וְשִׁמְשַׁי סָפְרָא,
וּשְׁאָר כְּנָוָתְהוֹן, דִּי יָתְבִין בְּשָׁמְרָיִן־־וּשְׁאָר עֲבַר־נַהֲרָה שְׁלָם, וּכְעֶת. {ס} 17 Then sent the
king an answer unto Rehum the commander, and to Shimshai the scribe, and to the rest of
their companions that dwell in Samaria, and unto the rest beyond the River: 'Peace, and
now {S}

47106 פָּתְהֵן 1 Noun - feminine singular construct | third feminine plural
1) sockets, hinges, secret parts (meaning dubious) ; 1a) sockets ; 1b) secret parts 6596

פּוֹת Isa. 3:17 יז וְשִׂפַּח אֲדֹנָי, קָדְקֹד בְּנוֹת צִיּוֹן; וַיהוָה, פָּתְהֵן יְעָרֶה. {ס} 17
Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the LORD will lay bare their secret parts. {S}

47107 פְּתוּאֵל 1 בֶּן־פְּתוּאֵל Noun proper - masculine singular
Pethuel = |vision of God|; 1) father of the prophet Joel 6602 פְּתוּאֵל Joel
1:1 א דְּבַר־יְהוָה אֲשֶׁר הָיָה, אֶל־יוֹאֵל בֶּן־פְּתוּאֵל. 1 The word of the LORD that came to Joel the son of Pethuel.

47108 פָּתוּחַ 2 Verb - Qal Passive Participle - masculine singular 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605
פָּתַח Num. 19:15; Job 29:19 טו וְכֹל כְּלִי פָתוּחַ, אֲשֶׁר אֵין-צָמִיד פָּתִיל עָלָיו--טָמֵא, הוּא. 15 And every open vessel, which hath no covering close-bound upon it, is unclean.

47109 פָּתוּחַ 2 קֶבֶר־פָּתוּחַ Verb - Qal Passive Participle - masculine singular 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605 פָּתַח Psalm 5:10; Jer. 5:16 י כִּי אֵין בְּפִיהוּ, נְכוֹנָה-- קִרְבָּם הַוּוֹת: קֶבֶר-פָּתוּחַ גְּרֹנָם; לְשׁוֹנָם, יַחֲלִיקוּן. 10 For there is no sincerity in their mouth; their inward part is a yawning gulf, their throat is an open sepulchre; they make smooth their tongue.

47110 פִּתּוּחַ 1 כָל־פִּתּוּחַ Noun - masculine singular 1) engraving, carving 6603 פִּתֻּ֫וחַ 2 Chr. 2:13 יג בֶּן־אִשָּׁה מִן־בְּנוֹת דָּן, וְאָבִיו אִישׁ־צֹרִי יוֹדֵעַ לַעֲשׂוֹת בַּזָּהָב־וּבַכֶּסֶף בַּנְּחֹשֶׁת בַּבַּרְזֶל בָּאֲבָנִים וּבָעֵצִים בָּאַרְגָּמָן בַּתְּכֵלֶת וּבַבּוּץ וּבַכַּרְמִיל, וּלְפַתֵּחַ כָּל־פִּתּוּחַ, וְלַחְשֹׁב כָּל־מַחֲשָׁבֶת--אֲשֶׁר יִנָּתֶן־לוֹ, עִם־חֲכָמֶיךָ, וְחַכְמֵי, אֲדֹנִי דָּוִיד אָבִיךָ. 13 the son of a woman of the daughters of Dan, and his father was a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to devise any device; to do whatever may be set before him, with thy skilful men, and with the skilful men of my lord David thy father.

47111 פְּתוּחָה 3 Verb - Qal Passive Participle - feminine singular 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605
פָּתַח Jos. 8:17; Neh. 6:5; Ezek. 21:33 יז וְלֹא־נִשְׁאַר אִישׁ, בָּעַי וּבֵית אֵל, אֲשֶׁר לֹא־יָצְאוּ, אַחֲרֵי יִשְׂרָאֵל; וַיַּעַזְבוּ אֶת־הָעִיר פְּתוּחָה, וַיִּרְדְּפוּ אַחֲרֵי יִשְׂרָאֵל. {פ} 17 And there was not a man left in Ai or Beth-el, that went not out after Israel; and they left the city open, and pursued after Israel. {P}

47112 פְּתוּחוֹת 1 Verb - Qal Passive Participle - feminine plural 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose

oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605
פָּתַח Neh. 1:6 ו תְּהִי נָא אָזְנְךָ-קַשֶּׁבֶת וְעֵינֶיךָ פְתוּחוֹת לִשְׁמֹעַ אֶל-תְּפִלַּת עַבְדְּךָ אֲשֶׁר
אָנֹכִי מִתְפַּלֵּל לְפָנֶיךָ הַיּוֹם, יוֹמָם וָלַיְלָה--עַל-בְּנֵי יִשְׂרָאֵל, עֲבָדֶיךָ; וּמִתְוַדֶּה, עַל-חַטֹּאות בְּנֵי-יִשְׂרָאֵל אֲשֶׁר
חָטָאנוּ לָךְ, וַאֲנִי וּבֵית-אָבִי, חָטָאנוּ. 6 let Thine ear now be attentive, and Thine eyes open,
that Thou mayest hearken unto the prayer of Thy servant, which I pray before Thee at this
time, day and night, for the children of Israel Thy servants, while I confess the sins of the
children of Israel, which we have sinned against Thee; yea, I and my father's house have
sinned.

47113 פִּתּוּחֵי 7 Noun - masculine plural construct 1) engraving,
carving 6603 פִּתּוּחַ Exod. 28:11, 21, 36; 39:6, 14, 30; 1 Kings 6:29
יא מַעֲשֵׂה חָרַשׁ, אֶבֶן--פִּתּוּחֵי חֹתָם תְּפַתַּח אֶת־שְׁתֵּי הָאֲבָנִים, עַל־שְׁמֹת בְּנֵי יִשְׂרָאֵל; מֻסַבֹּת מִשְׁבְּצוֹת
זָהָב, תַּעֲשֶׂה אֹתָם. 11 With the work of an engraver in stone, like the engravings of a
signet, shalt thou engrave the two stones, according to the names of the children of Israel; thou
shalt make them to be inclosed in settings of gold.

47114 פִּתּוּחֶיהָ 1 וְעַתkethib וְעַתָּה ;qere ; Noun - common masculine
plural construct | suffix third person feminine singular 1) engraving, carving
6603 פִּתּוּחַ Psalm 74:6 ו ועת (וְעַתָּה), פִּתּוּחֶיהָ יָּחַד-- בְּכַשִּׁיל וְכֵילַפֹּת,
יַהֲלֹמוּן.. 6 And now all the carved work thereof together they strike down with hatchet
and hammers

47115 פִּתּוּחִים 1 Noun - masculine plural 1) engraving, carving
6603 פִּתּוּחַ 2 Chr. 2:6 ו וְעַתָּה שְׁלַח־לִי אִישׁ־חָכָם לַעֲשׂוֹת בַּזָּהָב וּבַכֶּסֶף
וּבַנְּחֹשֶׁת וּבַבַּרְזֶל, וּבָאַרְגְּוָן וְכַרְמִיל וּתְכֵלֶת, וְיֹדֵעַ, לְפַתֵּחַ פִּתּוּחִים: עִם־הַחֲכָמִים, אֲשֶׁר עִמִּי בִּיהוּדָה
וּבִירוּשָׁלִַם, אֲשֶׁר הֵכִין, דָּוִיד אָבִי. 6 Now therefore send me a man skilful to work in gold,
and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that hath
skill to grave all manner of gravings, to be with the skilful men that are with me in Judah and
in Jerusalem, whom David my father did provide.

47116 פָּתוֹחַ 1 Verb - Qal Infinitive Absolute 1) to open ; 1a) (Qal)
to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ;
1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve,
engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605 פָּתַח
Nah. 3:13 יג הִנֵּה עַמֵּךְ נָשִׁים, בְּקִרְבֵּךְ, לְאֹיְבַיִךְ, פָּתוֹחַ נִפְתְּחוּ שַׁעֲרֵי אַרְצֵךְ; אָכְלָה אֵשׁ, בְּרִיחָיִךְ.
13 Behold, thy people in the midst of thee are women; the gates of thy land are set wide open
unto thine enemies; the fire hath devoured thy bars.

47117 פְּתוֹרָה 1 Noun proper - feminine singular | third person feminine
singular Pethor = |soothsayer|; 1) a town of Mesopotamia and the home of Balaam;
located on a river; site unknown 6604 פְּתוֹר Num. 22:5 ה וַיִּשְׁלַח
מַלְאָכִים אֶל-בִּלְעָם בֶּן-בְּעֹר, פְּתוֹרָה אֲשֶׁר עַל-הַנָּהָר אֶרֶץ בְּנֵי-עַמּוֹ--לִקְרֹא-לוֹ: לֵאמֹר, הִנֵּה עַם יָצָא
מִמִּצְרַיִם הִנֵּה כִסָּה אֶת-עֵין הָאָרֶץ, וְהוּא יֹשֵׁב, מִמֻּלִי. 5 And he sent messengers unto Balaam
the son of Beor, to Pethor, which is by the River, to the land of the children of his people, to
call him, saying: 'Behold, there is a people come out from Egypt; behold, they cover the face of
the earth, and they abide over against me.

47118 פָּתוֹת 1 Verb - Qal Infinitive Absolute 1) to break up,
crumble ; 1a) (Qal) to crumble 6626 פָּתַת Leviticus 2:6 ו פָּתוֹת
אֹתָהּ פִּתִּים, וְיָצַקְתָּ עָלֶיהָ שָׁמֶן; מִנְחָה, הִוא. {ס} 6 Thou shalt break it in pieces, and pour
oil thereon; it is a meal-offering. {S}

47119 פָּתַח 3 Verb - Qal Perfect - third person masculine singular 1)
to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c)
(Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose
oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605
פָּתַח 2 Kings 15:16; Job 31:34; Isa. 14:17 טז אָז יַכֶּה־מְנַחֵם אֶת־תִּפְסַח וְאֶת־כָּל־
אֲשֶׁר־בָּהּ וְאֶת־גְּבוּלֶיהָ, מִתִּרְצָה--כִּי לֹא פָתַח, וַיַּךְ; אֵת כָּל־הֶהָרוֹתֶיהָ, בִּקֵּעַ. {פ} 16 Then
Menahem smote Tiphsah, and all that were therein, and the borders thereof, from Tirzah;
because they opened not to him, therefore he smote it; and all the women therein that were
with child he ripped up. {P}

47120 פָּתֹחַ 1 כִּי־פָתֹחַ Verb - Qal Infinitive Absolute 1) to
open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c)
(Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose
oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605
פָּתַח Deut. 15:8 ח כִּי־פָתֹחַ תִּפְתַּח אֶת־יָדְךָ, לוֹ; וְהַעֲבֵט, תַּעֲבִיטֶנּוּ, דֵּי מַחְסֹרוֹ, אֲשֶׁר
יֶחְסַר לוֹ. 8 but thou shalt surely open thy hand unto him, and shalt surely lend him
sufficient for his need in that which he wanteth.

47121 פָּתָח 1 Verb - Qal Perfect - third person masculine singular 1)
to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c)
(Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose
oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605
פָּתַח Psalm 78:23 כג וַיְצַו שְׁחָקִים מִמָּעַל; וְדַלְתֵי שָׁמַיִם פָּתָח. 23 And He
commanded the skies above, and opened the doors of heaven;

47122 פֶּתַח 6 Noun - masculine singular 1) opening, doorway,
entrance 6607 פֶּ֫תַח 2 Chr. 29:3; Job 3:1; Psalms 105:41; Isa. 50:5; Jer.
50:25; Ezek. 40:13 ג הוּא לֹא וַיַּעַן יְחִזְקִיָּהוּ וַיֹּאמֶר, עַתָּה מִלֵּאתֶם יֶדְכֶם לַיהוָה, גֹּשׁוּ וְהָבִיאוּ
31 זְבָחִים וְתוֹדוֹת, לְבֵית יְהוָה; וַיָּבִיאוּ הַקָּהָל זְבָחִים וְתוֹדוֹת, וְכָל־נְדִיב לֵב עֹלוֹת.Then Hezekiah
answered and said: 'Now ye have consecrated yourselves unto the LORD, come near and bring
sacrifices and thank¯offerings into the house of the LORD.' And the congregation brought in
sacrifices and thank¯offerings; and as many as were of a willing heart brought burnt¯
offerings.בַשָּׁנָה הָרִאשׁוֹנָה לְמָלְכוֹ בַּחֹדֶשׁ הָרִאשׁוֹן, פָּתַח אֶת־דַּלְתוֹת בֵּית־יְהוָה--וַיְחַזְּקֵם. 3 He
in the first year of his reign, in the first month, opened the doors of the house of the LORD,
and repaired them.

47123 פָּתֹחַ 1 Verb - Qal Infinitive Absolute 1) to open ; 1a) (Qal)
to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ;
1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve,
engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605 פָּתַח
Deut. 15:11 יא כִּי לֹא־יֶחְדַּל אֶבְיוֹן, מִקֶּרֶב הָאָרֶץ; עַל־כֵּן אָנֹכִי מְצַוְּךָ, לֵאמֹר, פָּתֹחַ תִּפְתַּח אֶת־

יָדְךָ לְאָחִיךָ לַעֲנִיֶּךָ וּלְאֶבְיֹנְךָ, בְּאַרְצֶךָ. {ס} 11 For the poor shall never cease out of the land; therefore I command thee, saying: 'Thou shalt surely open thy hand unto thy poor and needy brother, in thy land.' {S}

47124 פַּתֵּחַ 1 Verb - Piel Infinitive absolute 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605 פָּתַח Isa. 58:6 ו הֲלוֹא זֶה, צוֹם אֶבְחָרֵהוּ--פַּתֵּחַ חַרְצֻבּוֹת רֶשַׁע, הַתֵּר אֲגֻדּוֹת מוֹטָה; וְשַׁלַּח רְצוּצִים חָפְשִׁים, וְכָל־מוֹטָה תְּנַתֵּקוּ. 6 Is not this the fast that I have chosen? to loose the fetters of wickedness, to undo the bands of the yoke, and to let the oppressed go free, and that ye break every yoke?

47125 פִּתַּח 1 Verb - Piel Perfect - third person masculine singular 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605 פָּתַח Job 30:11 יא כִּי-יתרו (יִתְרִי) פִּתַּח, וַיְעַנֵּנִי; וְרֶסֶן, מִפָּנַי שִׁלֵּחוּ. 11 For He hath loosed my cord, and afflicted me, and they have cast off the bridle before me.

47126 פִּתֵּחַ 2 Verb - Piel Perfect - third person masculine singular 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605 פָּתַח Job 39:5; 41:6 ה מִי-שִׁלַּח פֶּרֶא חָפְשִׁי; וּמֹסְרוֹת עָרוֹד, מִי פִתֵּחַ. 5 Who hath sent out the wild ass free? Or who hath loosed the bands of the wild ass?

47127 פִּתַּח 1 Verb - Piel Perfect - third person masculine singular 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605 פָּתַח Song of Songs Cant. 7:13 יג נַשְׁכִּימָה, לַכְּרָמִים--נִרְאֶה אִם־פָּרְחָה הַגֶּפֶן פִּתַּח הַסְּמָדַר, הֵנֵצוּ הָרִמּוֹנִים; שָׁם אֶתֵּן אֶת־דֹּדַי, לָךְ. 13 Let us get up early to the vineyards; let us see whether the vine hath budded, whether the vine-blossom be opened, and the pomegranates be in flower; there will I give thee my love.

47128 פִּתֵּחַ 1 Verb - Piel Perfect - third person masculine singular 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605 פָּתַח Job 12:18 יח מוּסַר מְלָכִים פִּתֵּחַ; וַיֶּאְסֹר אֵזוֹר, בְּמָתְנֵיהֶם. 18 He looseth the bond of kings, and bindeth their loins with a girdle.

47129 פֶּתַח 1 וְהִנֵּה־פֶתַח Noun - masculine singular construct 1) opening, doorway, entrance 6607 פֶּתַח Ezek. 8:16 טז וַיָּבֵא אֹתִי, אֶל־חֲצַר בֵּית־יְהוָה הַפְּנִימִית, וְהִנֵּה־פֶתַח הֵיכַל יְהוָה בֵּין הָאוּלָם וּבֵין הַמִּזְבֵּחַ, כְּעֶשְׂרִים וַחֲמִשָּׁה אִישׁ; אֲחֹרֵיהֶם אֶל־הֵיכַל יְהוָה, וּפְנֵיהֶם קֵדְמָה, וְהֵמָּה מִשְׁתַּחֲוִיתֶם קֵדְמָה, לַשָּׁמֶשׁ. 16 And He

brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of
the LORD, between the porch and the altar, were about five and twenty men, with their backs
toward the temple of the LORD, and their faces toward the east; and they worshipped the sun
toward the east.
47130 פֶּתַח 106 פֶּתַח־הָאֹהֶל Noun - masculine singular construct
1) opening, doorway, entrance 6607 פֶּתַח Gen. 18:1, 10; 19:11; 43:19;
Exod. 29:4, 11, 32, 42; 33:8ff; 38:8, 30; 39:38; 40:6, 12, 29; Lev. 1:3, 5; 3:2; 4:4, 7, 18; 8:3f, 31;
12:6; 14:11, 23, 38; 15:14, 29; 16:7; 17:4ff, 9; 19:21; Num. 3:25f; 4:25f; 6:10, 13, 18; 10:3; 12:5;
16:18f, 27; 17:15; 20:6; 25:6; 27:2; Deut. 22:21; 31:15; Jos. 8:29; 19:51; 20:4; Jdg. 4:20; 9:35,
40, 44, 52; 18:16f; 19:26f; 1 Sam. 2:22; 2 Sam. 10:8; 11:9, 23; 1 Kings 6:8, 31; 14:27; 17:10;
19:13; 22:10; 2 Kings 5:9; 7:3; 10:8; 23:8; 1 Chr. 9:21; 19:9; 2 Chr. 12:10; 18:9; Neh. 3:20; Est.
5:1; Job 31:9; Prov. 5:8; Jer. 1:15; 19:2; 36:10; Ezek. 8:3, 7f, 14, 16; 10:19; 40:11, 13; 41:11;
42:2, 12; 46:3; 47:1 א וַיֵּרָא אֵלָיו יְהוָה, בְּאֵלֹנֵי מַמְרֵא; וְהוּא יֹשֵׁב פֶּתַח־הָאֹהֶל, כְּחֹם הַיּוֹם.
1 And the LORD appeared unto him by the terebinths of Mamre, as he sat in the tent door in
the heat of the day;
47131 פֵּתַח 1 Noun - masculine singular construct 1) opening,
unfolding, entrance, doorway 6608 פֵּתַח Psalm 119:130 קל פֵּתַח
דְּבָרֶיךָ יָאִיר; מֵבִין פְּתָיִים. 130 The opening of Thy words giveth light; it giveth
understanding unto the simple.
47132 פֹּתֵחַ 3 Verb - Qal Participle - masculine singular 1) to open ;
1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1)
to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to
carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605 פָּתַח
Jdg. 3:25; Ezek. 25:9; 37:12 כה וַיָּחִילוּ עַד־בּוֹשׁ, וְהִנֵּה אֵינֶנּוּ פֹּתֵחַ דַּלְתוֹת הָעֲלִיָּה; וַיִּקְחוּ אֶת־
הַמַּפְתֵּחַ, וַיִּפְתָּחוּ, וְהִנֵּה אֲדֹנֵיהֶם, נֹפֵל אַרְצָה מֵת. 25 And they tarried till they were ashamed;
and, behold, he opened not the doors of the upper chamber; therefore they took the key, and
opened them; and, behold, their lord was fallen down dead on the earth.
47133 פֹּתֵחַ 2 Verb - Qal Participle - masculine singular 1) to open ;
1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1)
to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to
carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605 פָּתַח
Isa. 22:22; Jer. 13:19 כב וְנָתַתִּי מַפְתֵּחַ בֵּית־דָּוִד, עַל־שִׁכְמוֹ; וּפָתַח וְאֵין סֹגֵר, וְסָגַר וְאֵין פֹּתֵחַ.
22 And the key of the house of David will I lay upon his shoulder; and he shall open, and none
shall shut; and he shall shut, and none shall open.
47134 פְּתַח 4 Verb - Qal Imperative - masculine singular 1) to
open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c)
(Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose
oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605
The Doomed Flock 2 Kings 13:17; Prov. 31:8f; Zechariah 11:1 יז וַיֹּאמֶר, פְּתַח
הַחַלּוֹן קֵדְמָה--וַיִּפְתָּח; וַיֹּאמֶר אֱלִישָׁע יְרֵה, וַיּוֹר, וַיֹּאמֶר חֵץ־תְּשׁוּעָה לַיהוָה וְחֵץ תְּשׁוּעָה בַאֲרָם, וְהִכִּיתָ
אֶת־אֲרָם בַּאֲפֵק עַד־כַּלֵּה. 17 And he said: 'Open the window eastward'; and he opened it.

Then Elisha said: 'Shoot'; and he shot. And he said: 'The LORD'S arrow of victory, even the arrow of victory against Aram; for thou shalt smite the Arameans in Aphek, till thou have consumed them.'

47135 פָּתְחָה 1 Verb - Qal Perfect - third person feminine singular 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605 פָּתַח Proverbs 31:26 כו פִּיהָ, פָּתְחָה בְחָכְמָה; וְתוֹרַת חֶסֶד, עַל-לְשׁוֹנָהּ. 26 She openeth her mouth with wisdom; and the law of kindness is on her tongue.

47136 פִּתְּחָה 1 לֹא־פִתְּחָה Verb - Piel Perfect - third person feminine singular 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605 פָּתַח Isa. 48:8 ח גַּם לֹא־שָׁמַעְתָּ, גַּם לֹא יָדַעְתָּ--גַּם, מֵאָז לֹא־פִתְּחָה אָזְנֶךָ: כִּי יָדַעְתִּי בָּגוֹד תִּבְגּוֹד, וּפֹשֵׁעַ מִבֶּטֶן קֹרָא לָךְ. 8 Yea, thou heardest not; yea, thou knewest not; yea, from of old thine ear was not opened; for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.

47137 פִּתֻּחָהּ 1 Noun - masculine singular construct | third person feminine singular 1) engraving, carving 6603 פִּתּוּחַ Zech. 3:9 ט כִּי הִנֵּה הָאֶבֶן, אֲשֶׁר נָתַתִּי לִפְנֵי יְהוֹשֻׁעַ--עַל־אֶבֶן אַחַת, שִׁבְעָה עֵינָיִם; הִנְנִי מְפַתֵּחַ פִּתֻּחָהּ, נְאֻם יְהוָה צְבָאוֹת, וּמַשְׁתִּי אֶת־עֲוֺן הָאָרֶץ־הַהִיא, בְּיוֹם אֶחָד. 9 For behold the stone that I have laid before Joshua; upon one stone are seven facets; behold, I will engrave the graving thereof, saith the LORD of hosts: And I will remove the iniquity of that land in one day.

47138 פָּתְחוּ 1 Verb - Qal Perfect - third person common plural 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605 פָּתַח Psalm 109:2 ב כִּי פִי רָשָׁע, וּפִי-מִרְמָה--עָלַי פָּתָחוּ; דִּבְּרוּ אִתִּי, לְשׁוֹן שָׁקֶר. 2 For the mouth of the wicked and the mouth of deceit have they opened against me; they have spoken unto me with a lying tongue.

47139 פָּתְחוּ 1 Verb - Qal Perfect - third person common plural 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605 פָּתַח Psalm 37:14 יד חֶרֶב, פָּתְחוּ רְשָׁעִים-- וְדָרְכוּ קַשְׁתָּם: לְהַפִּיל, עָנִי וְאֶבְיוֹן; לִטְבוֹחַ, יִשְׁרֵי-דָרֶךְ. 14 The wicked have drawn out the sword, and have bent their bow; {N} to cast down the poor and needy, to slay such as are upright in the way;

47140 פִּתְחוּ־ 4 Verb - Qal Imperative - masculine plural 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605 פָּתַח

Jos. 10:22; Psalms 118:19; Isa. 26:2; Jer. 50:26 כב וַיֹּאמֶר יְהוֹשֻׁעַ, פִּתְחוּ אֶת־פִּי הַמְּעָרָה;
וְהוֹצִיאוּ אֵלַי, אֶת־חֲמֵשֶׁת הַמְּלָכִים הָאֵלֶּה־־מִן־הַמְּעָרָה. 22 Then said Joshua: 'Open the
mouth of the cave, and bring forth those five kings unto me out of the cave.'

47141 פִּתְחוֹ 1 Noun - masculine singular construct | third person
masculine singular 1) opening, doorway, entrance 6607 פֶּתַח Prov.
17:19 יט אֹהֵב פֶּשַׁע, אֹהֵב מַצָּה; מַגְבִּיהַּ פִּתְחוֹ, מְבַקֶּשׁ-שָׁבֶר. 19 He loveth
transgression that loveth strife; he that exalteth his gate seeketh destruction.

47142 פִּתְחוֹן־ 2 Noun - masculine singular construct 1) opening
6610 פִּתְחוֹן Ezek. 16:63; 29:21 סג לְמַעַן תִּזְכְּרִי, וָבֹשְׁתְּ, וְלֹא יִהְיֶה־לָּךְ עוֹד
פִּתְחוֹן פֶּה, מִפְּנֵי כְּלִמָּתֵךְ־־בְּכַפְּרִי־לָךְ לְכָל־אֲשֶׁר עָשִׂית, נְאֻם אֲדֹנָי יְהוִה. {פ} 63 that thou
mayest remember, and be confounded, and never open thy mouth any more, because of thy
shame; when I have forgiven thee all that thou hast done, saith the Lord GOD.' {P}

47143 פְּתֻחוֹת 4 Verb - Qal Passive Participle - feminine plural 1) to
open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c)
(Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose
oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605
פָּתַח 1 Kings 8:29, 52; 2 Chr. 6:20; 7:15 כט לִהְיוֹת עֵינֶךָ פְתֻחֹת אֶל־הַבַּיִת הַזֶּה,
לַיְלָה וָיוֹם, אֶל־הַמָּקוֹם, אֲשֶׁר אָמַרְתָּ יִהְיֶה שְׁמִי שָׁם־־לִשְׁמֹעַ, אֶל־הַתְּפִלָּה, אֲשֶׁר יִתְפַּלֵּל עַבְדְּךָ, אֶל־
הַמָּקוֹם הַזֶּה. 29 that Thine eyes may be open toward this house night and day, even
toward the place whereof Thou hast said: My name shall be there; to hearken unto the prayer
which Thy servant shall pray toward this place.

47144 פְּתִחוֹת 1 Noun - feminine plural 1) drawn sword, sword
6609 פְּתִחוֹת Psalm 55:22/21 כב חָלְקוּ, מַחְמָאֹת פִּיו-- וּקְרָב-לִבּוֹ: רַכּוּ דְבָרָיו
מִשֶּׁמֶן; וְהֵמָּה פְתִחוֹת. 22 Smoother than cream were the speeches of his mouth, but his
heart was war; {N} his words were softer than oil, yet were they keen-edged swords.

47145 פְּתֻחוֹת 1 Verb - Qal Passive Participle - feminine plural 1) to
open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c)
(Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose
oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605
פָּתַח 2 Chr. 6:40 מ עַתָּה אֱלֹהַי, יִהְיוּ־נָא עֵינֶיךָ פְּתֻחוֹת, וְאָזְנֶיךָ, קַשֻּׁבוֹת־־לִתְפִלַּת,
הַמָּקוֹם הַזֶּה. {ס} 40 Now, O my God, let, I beseech Thee, Thine eyes be open, and let
Thine ears be attent, unto the prayer that is made in this place. {S}

47146 פִּתְחִי־ 1 פִּתְחִי־לִי Verb - Qal Imperative - feminine singular
1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c)
(Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose
oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605
פָּתַח Song of Songs Cant. 5:2 ב אֲנִי יְשֵׁנָה, וְלִבִּי עֵר; קוֹל דּוֹדִי דוֹפֵק, פִּתְחִי־לִי אֲחֹתִי
רַעְיָתִי יוֹנָתִי תַמָּתִי־־שֶׁרֹּאשִׁי נִמְלָא־טָל, קְוֻצּוֹתַי רְסִיסֵי לָיְלָה. 2 I sleep, but my heart waketh;
Hark! my beloved knocketh: 'Open to me, my sister, my love, my dove, my undefiled; for my
head is filled with dew, my locks with the drops of the night.'

47147 פִּתְחֵי־ 4 פִּתְחֵי־פִיךָ Noun - masculine plural construct
1) opening, doorway, entrance 6607 פֶּתַח Psalm 24:7, 9; Isa. 13:2; Mic. 7:5
ז שְׂאוּ שְׁעָרִים, רָאשֵׁיכֶם, וְהִנָּשְׂאוּ, פִּתְחֵי עוֹלָם; וְיָבוֹא, מֶלֶךְ הַכָּבוֹד. 7 Lift up your heads, O
ye gates, and be ye lifted up, ye everlasting doors; {N} that the King of glory may come in.
47148 פְּתָחָי 1 Noun - masculine plural construct | first person common
singular 1) opening, doorway, entrance 6607 פֶּתַח Prov. 8:34
לד אַשְׁרֵי אָדָם, שֹׁמֵעַ-לִי: לִשְׁקֹד עַל-דַּלְתֹתַי, יוֹם יוֹם--לִשְׁמֹר, מְזוּזֹת פְּתָחָי. 34 Happy is the
man that hearkeneth to me, watching daily at my gates, waiting at the posts of my doors.
47149 פְּתַחְיָה 1 Noun proper - masculine singular Pethahiah =
|freed by Jehovah|; 1) a priest, in charge of the 19th course, in the time of David ; 2) a Levite
and returning exile who had married a foreign wife; probably the same as 3 ; 3) a Levite who
helped lead in the confession of the people in the time of Ezra; probably the same as 2 ; 4)
son of Meshezabeel, descendant of Zerah the son of Judah; deputy of the king in all matters
concerning the people 6611 פְּתַחְיָה Neh. 9:5 ה וַיֹּאמְרוּ הַלְוִיִּם יֵשׁוּעַ
וְקַדְמִיאֵל בָּנִי חֲשַׁבְנְיָה שֵׁרֵבְיָה הוֹדִיָּה, שְׁבַנְיָה פְתַחְיָה, קוּמוּ בָּרְכוּ אֶת-יְהוָה אֱלֹהֵיכֶם, מִן-הָעוֹלָם עַד-
הָעוֹלָם; וִיבָרְכוּ שֵׁם כְּבֹדֶךָ, וּמְרוֹמַם עַל-כָּל-בְּרָכָה וּתְהִלָּה. 5 Then the Levites, Jeshua, and
Kadmiel, Bani, Hashabneiah, Sherebiah, Hodiah, Shebaniah, and Pethahiah, said: 'Stand up and
bless the LORD your God from everlasting to everlasting; and let them say: Blessed be Thy
glorious Name, that is exalted above all blessing and praise.
47150 פְּתָחֶיהָ 1 Noun - masculine plural construct | third person feminine
singular 1) opening, doorway, entrance 6607 פֶּתַח Isaiah 3:26
כו וְאָנוּ וְאָבְלוּ, פְּתָחֶיהָ; וְנִקָּתָה, לָאָרֶץ תֵּשֵׁב. 26 And her gates shall lament and mourn; and
utterly bereft she shall sit upon the ground.
47151 פְּתַחְיָה 1 Noun proper - masculine singular Pethahiah =
|freed by Jehovah|; 1) a priest, in charge of the 19th course, in the time of David ; 2) a Levite
and returning exile who had married a foreign wife; probably the same as 3 ; 3) a Levite who
helped lead in the confession of the people in the time of Ezra; probably the same as 2 ; 4)
son of Meshezabeel, descendant of Zerah the son of Judah; deputy of the king in all matters
concerning the people 6611 פְּתַחְיָה Ezr. 10:23 כג וּמִן־הַלְוִיִּם־־יוֹזָבָד
וְשִׁמְעִי, וְקֵלָיָה הוּא קְלִיטָא, פְּתַחְיָה יְהוּדָה, וֶאֱלִיעֶזֶר. {ס} 23 And of the Levites: Jozabad,
and Shimei, and Kelaiah--the same is Kelita--Pethahiah, Judah, and Eliezer. {S}
47152 פְּתָחִים 1 Noun - masculine plural 1) opening, doorway,
entrance 6607 פֶּתַח Prov. 8:3 ג לְיַד-שְׁעָרִים לְפִי-קָרֶת; מְבוֹא פְתָחִים
תָּרֹנָּה. 3 Beside the gates, at the entry of the city, at the coming in at the doors, she
crieth aloud:
47153 פְּתָחֵינוּ 1 וְעַל־פְּתָחֵינוּ Noun - masculine plural construct |
third person feminine singular 1) opening, doorway, entrance 6607 פֶּתַח
Song of Songs Cant. 7:14 יד הַדּוּדָאִים נָתְנוּ־רֵיחַ, וְעַל־פְּתָחֵינוּ כָּל־מְגָדִים־־חֲדָשִׁים, גַּם־
יְשָׁנִים; דּוֹדִי, צָפַנְתִּי לָךְ. 14 The mandrakes give forth fragrance, and at our doors are all
manner of precious fruits, new and old, which I have laid up for thee, O my beloved.

47154 פִּתַּחְתָּ 2 Verb - Piel Perfect - second person masculine singular 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605 פָּתַח Psalm 30:11/12; 116:16 יב הָפַכְתָּ מִסְפְּדִי, לְמָחוֹל לִי: פִּתַּחְתָּ שַׂקִּי; וַתְּאַזְּרֵנִי שִׂמְחָה. 12 Thou didst turn for me my mourning into dancing; Thou didst loose my sackcloth, and gird me with gladness;

47155 פָּתַחְתִּי 2 Verb - Qal Perfect - first person common singular 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605 פָּתַח Job 33:2; Cant. 5:6 ב הִנֵּה־נָא, פָּתַחְתִּי פִי; דִּבְּרָה לְשׁוֹנִי בְחִכִּי. 2 Behold now, I have opened my mouth, my tongue hath spoken in my mouth.

47156 פִּתַּחְתִּיךָ 1 Verb - Piel Perfect - first person common singular | second person masculine singular 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605 פָּתַח Jer. 40:4 ד וְעַתָּה הִנֵּה פִתַּחְתִּיךָ הַיּוֹם, מִן־הָאזִקִּים אֲשֶׁר עַל־יָדֶךָ--אִם־טוֹב בְּעֵינֶיךָ לָבוֹא אִתִּי בָבֶל בֹּא וְאָשִׂים אֶת־עֵינִי עָלֶיךָ, וְאִם־רַע בְּעֵינֶיךָ לָבוֹא־אִתִּי בָבֶל חֲדָל: רְאֵה כָּל־הָאָרֶץ לְפָנֶיךָ, אֶל־טוֹב וְאֶל־הַיָּשָׁר בְּעֵינֶיךָ לָלֶכֶת שָׁמָּה לֵךְ. 4 And now, behold, I loose thee this day from the chains which are upon thy hand. If it seem good unto thee to come with me into Babylon, come, and I will look well unto thee; but if it seem ill unto thee to come with me into Babylon, forbear; behold, all the land is before thee; whither it seemeth good and right unto thee to go, thither go.--

47157 פַּתִּי 2 Verb - Piel Imperative - feminine singular 1) to be spacious, be open, be wide ; 1a) (Qal) to be spacious or open or wide ; 1b) (Hiphil) to make spacious, make open ; 2) to be simple, entice, deceive, persuade ; 2a) (Qal) ; 2a1) to be open-minded, be simple, be naive ; 2a2) to be enticed, be deceived ; 2b) (Niphal) to be deceived, be gullible ; 2c) (Piel) ; 2c) (Piel) ; 2c1) to persuade, seduce ; 2c2) to deceive ; 2d) (Pual) ; 2d1) to be persuaded ; 2d2) to be deceived 6601 פָּתָה Jdg. 14:15; 16:5 טו וַיְהִי בַּיּוֹם הַשְּׁבִיעִי, וַיֹּאמְרוּ לְאֵשֶׁת־שִׁמְשׁוֹן פַּתִּי אֶת־אִישֵׁךְ וְיַגֶּד־לָנוּ אֶת־הַחִידָה--פֶּן־נִשְׂרֹף אוֹתָךְ וְאֶת־בֵּית אָבִיךְ, בָּאֵשׁ; הַלְיָרְשֵׁנוּ, קְרָאתֶם לָנוּ הֲלֹא. 15 And it came to pass on the seventh day, that they said unto Samson's wife: 'Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire; have ye called us hither to impoverish us?'

47158 פִּתִּי 1 Noun - feminine singular construct | first person common singular 1) fragment, bit, morsel (of bread), piece 6595 פַּת Job 31:17 יז וְאֹכַל פִּתִּי לְבַדִּי; וְלֹא־אָכַל יָתוֹם מִמֶּנָּה. 17 Or have eaten my morsel myself alone, and the fatherless hath not eaten thereof--

47159 פֶּתִי 3 Noun - masculine singular n f; 1) simplicity, naivete ; adj ; 2) simple, foolish, open-minded 6612 פֶּ֫תִי Prov. 1:22; 9:4, 16

כב עַד-מָתַי, פְּתָיִם-- תְּאֵהֲבוּ-פֶתִי: וְלֵצִים--לָצוֹן, חָמְדוּ לָהֶם; וּכְסִילִים, יִשְׂנְאוּ-דָעַת. 22 'How
long, ye thoughtless, will ye love thoughtlessness? {N} And how long will scorners delight
them in scorning, and fools hate knowledge?

47160 פֶּתִי 3 Noun - masculine singular n f; 1) simplicity, naivete ;
adj ; 2) simple, foolish, open-minded 6612 פְּתִי Psalm 19:8/7; Prov. 14:15;
21:11 ח תּוֹרַת יְהוָה תְּמִימָה, מְשִׁיבַת נָפֶשׁ; עֵדוּת יְהוָה נֶאֱמָנָה, מַחְכִּימַת פֶּתִי. 8 The
law of the LORD is perfect, restoring the soul; the testimony of the LORD is sure, making wise
the simple.

47161 פְּתִיגִיל 1 Noun - masculine singular 1) rich or expensive
robe 6614 פְּתִיגִיל Isa. 3:24 כד וְהָיָה תַחַת בֹּשֶׂם מַק יִהְיֶה, וְתַחַת חֲגוֹרָה
נִקְפָּה וְתַחַת מַעֲשֶׂה מִקְשֶׁה קָרְחָה, וְתַחַת פְּתִיגִיל, מַחֲגֹרֶת שָׂק: כִּי־תַחַת, יֹפִי. 24 And it shall
come to pass, that instead of sweet spices there shall be rottenness; and instead of a girdle rags;
and instead of curled hair baldness; and instead of a stomacher a girding of sackcloth;
branding instead of beauty.

47162 פְּתָיֵהּ 2 Noun - masculine singular construct | third person
masculine singular 1) width, breadth 6613 פְּתָא Ezr. 6:3; Dan. 3:1
ג בִּשְׁנַת חֲדָה לְכוֹרֶשׁ מַלְכָּא, כּוֹרֶשׁ מַלְכָּא שָׂם טְעֵם--בֵּית־אֱלָהָא בִירוּשְׁלֶם בַּיְתָא יִתְבְּנֵא, אֲתַר דִּי־
דָבְחִין דִּבְחִין וְאֻשּׁוֹהִי מְסוֹבְלִין; רוּמֵהּ אַמִּין שִׁתִּין, פְּתָיֵהּ אַמִּין שִׁתִּין. 3 In the first year of
Cyrus the king, Cyrus the king made a decree: Concerning the house of God at Jerusalem, let
the house be builded, the place where they offer sacrifices, and let the foundations thereof be
strongly laid; the height thereof threescore cubits, and the breadth thereof threescore cubits;

47163 פְּתַיּוּת 1 Noun - feminine singular 1) simplicity, naivete
6615 פְּתַיּוּת Prov. 9:13 יג אֵשֶׁת כְּסִילוּת, הֹמִיָּה; פְּתַיּוּת, וּבַל-יָדְעָה מָּה.
13 The woman Folly is riotous; she is thoughtless, and knoweth nothing.

47164 פְּתִיחוּ 1 Verb - Niphal Perfect - third person masculine plural
1) to open ; 1a) (P'il) to open 6606 פְּתַח Dan. 7:10 י נְהַר דִּי־נוּר,
נָגֵד וְנָפֵק מִן־קֳדָמוֹהִי, אֶלֶף אלפים (אַלְפִין) יְשַׁמְּשׁוּנֵּהּ, וְרִבּוֹ רבון (רִבְבָן) קֳדָמוֹהִי יְקוּמוּן; דִּינָא יְתִב,
וְסִפְרִין פְּתִיחוּ. 10 A fiery stream issued and came forth from before him; thousand
thousands ministered unto him, and ten thousand times ten thousand stood before him; the
judgment was set, and the books were opened.

47165 פְּתִיחָן 1 Verb - Qal Passive Participle - feminine plural 1) to
open ; 1a) (P'il) to open 6606 פְּתַח Dan. 6:11 יא וְדָנִיֵּאל כְּדִי יְדַע
דִּי־רְשִׁים כְּתָבָא, עַל לְבַיְתֵהּ, וְכַוִּין פְּתִיחָן לֵהּ בְּעִלִּיתֵהּ, נֶגֶד יְרוּשְׁלֶם; וְזִמְנִין תְּלָתָה בְיוֹמָא הוּא בָּרֵךְ
עַל־בִּרְכוֹהִי, וּמְצַלֵּא וּמוֹדֵא קֳדָם אֱלָהֵהּ, כָּל־קֳבֵל דִּי־הֲוָא עָבֵד, מִן־קַדְמַת דְּנָה. {ס} 11 And
when Daniel knew that the writing was signed, he went into his house--now his windows were
open in his upper chamber toward Jerusalem--and he kneeled upon his knees three times a
day, and prayed, and gave thanks before his God, as he did aforetime. {S}

47166 פְּתָיִים 1 Noun - masculine plural n f; 1) simplicity, naivete ;
adj ; 2) simple, foolish, open-minded 6612 פְּתִי Psalm 119:130 קל
פֵּתַח דְּבָרֶיךָ יָאִיר; מֵבִין פְּתָיִים. 130 The opening of Thy words giveth light; it giveth
understanding unto the simple.

47167 פְּתִיל 1 Noun - masculine singular 1) cord, thread (twisted)
6616 פָּתִיל Num. 19:15 טו וְכֹל כְּלִי פָתוּחַ, אֲשֶׁר אֵין-צָמִיד פָּתִיל עָלָיו--טָמֵא,
הוּא. 15 And every open vessel, which hath no covering close-bound upon it, is unclean.
47168 פְּתִיל 4 עַל־פְּתִיל Noun - masculine singular construct
1) cord, thread (twisted) 6616 פָּתִיל Exod. 28:37; 39:31; Num. 15:38; Jdg.
16:9 לז וְשַׂמְתָּ אֹתוֹ עַל־פְּתִיל תְּכֵלֶת, וְהָיָה עַל־הַמִּצְנָפֶת; אֶל־מוּל פְּנֵי־הַמִּצְנֶפֶת, יִהְיֶה.
37 And thou shalt put it on a thread of blue, and it shall be upon the mitre; upon the forefront
of the mitre it shall be.
47169 פְּתִילִם 1 Noun - masculine plural 1) cord, thread (twisted)
6616 פָּתִיל Exod. 39:3 ג וַיְרַקְּעוּ אֶת־פַּחֵי הַזָּהָב, וְקִצֵּץ פְּתִילִם, לַעֲשׂוֹת בְּתוֹךְ
הַתְּכֵלֶת וּבְתוֹךְ הָאַרְגָּמָן, וּבְתוֹךְ תּוֹלַעַת הַשָּׁנִי וּבְתוֹךְ הַשֵּׁשׁ־־מַעֲשֵׂה, חֹשֵׁב. 3 And they did beat
the gold into thin plates, and cut it into threads, to work it in the blue, and in the purple, and
in the scarlet, and in the fine linen, the work of the skilful workman.
47170 פְּתִּים 2 Noun - feminine plural 1) fragment, bit, morsel (of
bread), piece 6595 פַּת Lev. 2:6; 6:14 ו פָּתוֹת אֹתָהּ פִּתִּים, וְיָצַקְתָּ עָלֶיהָ
שָׁמֶן; מִנְחָה, הִוא. {ס} 6 Thou shalt break it in pieces, and pour oil thereon; it is a meal-offering. {S}
47171 פְּתָיִם 2 Noun - masculine plural n f; 1) simplicity, naivete ;
adj ; 2) simple, foolish, open-minded 6612 פֶּ֫תִי Prov. 1:22, 32 כב
עַד-מָתַי, פְּתָיִם-- תְּאֵהֲבוּ-פֶתִי: וְלֵצִים--לָצוֹן, חָמְדוּ לָהֶם; וּכְסִילִים, יִשְׂנְאוּ-דָעַת. 22 'How long,
ye thoughtless, will ye love thoughtlessness? {N} And how long will scorners delight them in
scorning, and fools hate knowledge?
47172 פִּתֵּיתִי 1 Verb - Piel Perfect - first person common singular 1)
to be spacious, be open, be wide ; 1a) (Qal) to be spacious or open or wide ; 1b) (Hiphil) to
make spacious, make open ; 2) to be simple, entice, deceive, persuade ; 2a) (Qal) ; 2a1) to be
open-minded, be simple, be naive ; 2a2) to be enticed, be deceived ; 2b) (Niphal) to be
deceived, be gullible ; 2c) (Piel) ; 2c) (Piel) ; 2c1) to persuade, seduce ; 2c2) to deceive ; 2d)
(Pual) ; 2d1) to be persuaded ; 2d2) to be deceived 6601 פָּתָה Ezek. 14:9
ט וְהַנָּבִיא כִי־יְפֻתֶּה, וְדִבֶּר דָּבָר־־אֲנִי יְהוָה פִּתֵּיתִי, אֵת הַנָּבִיא הַהוּא; וְנָטִיתִי אֶת־יָדִי, עָלָיו, וְהִשְׁמַדְתִּיו,
מִתּוֹךְ עַמִּי יִשְׂרָאֵל. 9 And when the prophet is enticed and speaketh a word, I the LORD
have enticed that prophet, and I will stretch out My hand upon him, and will destroy him from
the midst of My people Israel.
47173 פִּתִּיתַנִי 1 Verb - Piel Perfect - second person masculine singular |
first person common singular 1) to be spacious, be open, be wide ; 1a) (Qal) to be
spacious or open or wide ; 1b) (Hiphil) to make spacious, make open ; 2) to be simple, entice,
deceive, persuade ; 2a) (Qal) ; 2a1) to be open-minded, be simple, be naive ; 2a2) to be
enticed, be deceived ; 2b) (Niphal) to be deceived, be gullible ; 2c) (Piel) ; 2c) (Piel) ; 2c1)
to persuade, seduce ; 2c2) to deceive ; 2d) (Pual) ; 2d1) to be persuaded ; 2d2) to be
deceived 6601 פָּתָה Jeremiah 20:7 ז פִּתִּיתַנִי יְהוָה וָאֶפָּת, חֲזַקְתַּנִי
וַתּוּכָל; הָיִיתִי לִשְׂחוֹק כָּל־הַיּוֹם, כֻּלֹּה לֹעֵג לִי. 7 O LORD, Thou hast enticed me, and I was

enticed, Thou hast overcome me, and hast prevailed; I am become a laughing-stock all the day, every one mocketh me.

47174 פִּתֵּךְ 1 Noun - feminine singular construct | second feminine singular 1) fragment, bit, morsel (of bread), piece 6595 פַּת Ruth 2:14 יד וַיֹּאמֶר לָה בֹעַז לְעֵת הָאֹכֶל, גֹּשִׁי הֲלֹם וְאָכַלְתְּ מִן־הַלֶּחֶם, וְטָבַלְתְּ פִּתֵּךְ, בַּחֹמֶץ; וַתֵּשֶׁב, מִצַּד הַקֹּצְרִים, וַיִּצְבָּט־לָהּ קָלִי, וַתֹּאכַל וַתִּשְׂבַּע וַתֹּתַר. 14 And Boaz said unto her at meal-time: 'Come hither, and eat of the bread, and dip thy morsel in the vinegar.' And she sat beside the reapers; and they reached her parched corn, and she did eat and was satisfied, and left thereof.

47175 פִּתְּךָ־ 1 פִּתְּךָ־אָכַלְתָּ Noun - feminine singular construct | second person masculine singular 1) fragment, bit, morsel (of bread), piece 6595 פַּת Prov. 23:8 ח פִּתְּךָ-אָכַלְתָּ תְקִיאֶנָּה; וְשִׁחַתָּ, דְּבָרֶיךָ הַנְּעִימִים. 8 The morsel which thou hast eaten shalt thou vomit up, and lose thy sweet words.

47176 פִּתֹם 1 אֶת־פִּתֹם Noun proper - feminine singular Pithom = |the city of justice|; 1)one of the store-cities which the Pharaoh made the Israelites build 6619 פִּתֹם Exod. 1:11 יא וַיָּשִׂימוּ עָלָיו שָׂרֵי מִסִּים, לְמַעַן עַנֹּתוֹ בְּסִבְלֹתָם; וַיִּבֶן עָרֵי מִסְכְּנוֹת, לְפַרְעֹה־־אֶת־פִּתֹם, וְאֶת־רַעַמְסֵס. 11 Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh store-cities, Pithom and Raamses.

47177 פָּתֶן 1 Noun - masculine singular 1) a snake, venomous serpent ; 1a) perhaps the cobra, adder, or viper 6620 פֶּ֫תֶן Isa. 11:8 ח וְשִׁעֲשַׁע יוֹנֵק, עַל־חֻר פָּתֶן; וְעַל מְאוּרַת צִפְעוֹנִי, גָּמוּל יָדוֹ הָדָה. 8 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the basilisk's den.

47178 פֶּתֶן 1 כְּמוֹ־פֶתֶן Noun - masculine singular 1) a snake, venomous serpent ; 1a) perhaps the cobra, adder, or viper 6620 פֶּ֫תֶן Psalm 58:5 ה חֲמַת-לָמוֹ, כִּדְמוּת חֲמַת-נָחָשׁ; כְּמוֹ-פֶתֶן חֵרֵשׁ, יַאְטֵם אָזְנוֹ. 5 Their venom is like the venom of a serpent; they are like the deaf asp that stoppeth her ear;

47179 פְּתָנִים 3 Noun - masculine plural 1) a snake, venomous serpent ; 1a) perhaps the cobra, adder, or viper 6620 פֶּ֫תֶן Deut. 32:33; Job 20:14, 16 לג חֲמַת תַּנִּינִם, יֵינָם; {ר} וְרֹאשׁ פְּתָנִים, אַכְזָר. {ס} 33 Their wine is the venom of serpents, and the cruel poison of asps.

47180 פֶּתַע 1 Adverb 1) suddenness, in an instant 6621 פֶּ֫תַע Hab. 2:7 ז הֲלוֹא פֶתַע, יָקוּמוּ נֹשְׁכֶיךָ, וְיִקְצוּ, מְזַעְזְעֶיךָ; וְהָיִיתָ לִמְשִׁסּוֹת, לָמוֹ. 7 Shall they not rise up suddenly that shall exact interest of thee, and awake that shall violently shake thee, and thou shalt be for booties unto them?

47181 פֶּתַע 2 Adverb 1) suddenness, in an instant 6621 פֶּ֫תַע Prov. 6:15; 29:1 טו עַל-כֵּן--פִּתְאֹם, יָבוֹא אֵידוֹ; פֶּתַע יִשָּׁבֵר, וְאֵין מַרְפֵּא. 15 Therefore shall his calamity come suddenly; on a sudden shall he be broken, and that without remedy. {P}

47182 פָּתַר 2 Verb - Qal Perfect - third person masculine singular 1) (Qal) to interpret (dreams) 6622 פָּתַר Gen. 40:16; 41:12 טז וַיַּרְא

שַׂר־הָאֹפִים, כִּי טוֹב פָּתָר; וַיֹּאמֶר, אֶל־יוֹסֵף, אַף־אֲנִי בַּחֲלוֹמִי, וְהִנֵּה שְׁלֹשָׁה סַלֵּי חֹרִי עַל־רֹאשִׁי.
16 When the chief baker saw that the interpretation was good, he said unto Joseph: 'I also saw in my dream, and, behold, three baskets of white bread were on my head;

47183 פָּתַר־ 2 Verb - Qal Perfect - third person masculine singular
1) (Qal) to interpret (dreams) 6622 פָּתַר Gen. 40:22; 41:13 כב
וְאֵת שַׂר הָאֹפִים, תָּלָה: כַּאֲשֶׁר פָּתַר לָהֶם, יוֹסֵף. 22 But he hanged the chief baker, as Joseph had interpreted to them.

47184 פַּתְרוֹס 3 Noun proper - feminine singular Pathros = |region of the south|; 1) a part of Egypt and the home country of the Pathrusim people; probably located in upper Egypt 6624 פַּתְרוֹס Jer. 44:1; Ezek. 29:14; 30:14 א
הַדָּבָר, אֲשֶׁר הָיָה אֶל־יִרְמְיָהוּ, אֶל כָּל־הַיְּהוּדִים, הַיֹּשְׁבִים בְּאֶרֶץ מִצְרָיִם--הַיֹּשְׁבִים בְּמִגְדֹּל וּבְתַחְפַּנְחֵס וּבְנֹף, וּבְאֶרֶץ פַּתְרוֹס לֵאמֹר. 1 The word that came to Jeremiah concerning all the Jews that dwelt in the land of Egypt, that dwelt at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying:

47185 פִּתְרֹנוֹ 2 Noun - masculine singular construct | third person masculine singular 1) interpretation 6623 פִּתְרוֹן Gen. 40:12, 18
יב וַיֹּאמֶר לוֹ יוֹסֵף, זֶה פִּתְרֹנוֹ: שְׁלֹשֶׁת, הַשָּׂרִגִים--שְׁלֹשֶׁת יָמִים, הֵם. 12 And Joseph said unto him: 'This is the interpretation of it: the three branches are three days;

47186 פִּתְרֹנִים 1 Noun - masculine plural 1) interpretation
6623 פִּתְרוֹן Gen. 40:8 ח וַיֹּאמְרוּ אֵלָיו--חֲלוֹם חָלַמְנוּ, וּפֹתֵר אֵין אֹתוֹ; וַיֹּאמֶר אֲלֵהֶם יוֹסֵף, הֲלוֹא לֵאלֹהִים פִּתְרֹנִים--סַפְּרוּ־נָא, לִי. 8 And they said unto him: 'We have dreamed a dream, and there is none that can interpret it.' And Joseph said unto them: 'Do not interpretations belong to God? tell it me, I pray you.'

47187 פַּתְרֻסִים 2 וְאֶת־פַּתְרֻסִים Noun proper - masculine plural
Pathrusim = see Pathros |region of the south|; 1) inhabitants of Pathros 6625 פַּתְרֻסִי Gen. 10:14; 1 Chr. 1:12 יד וְאֶת־פַּתְרֻסִים וְאֶת־כַּסְלֻחִים, אֲשֶׁר יָצְאוּ מִשָּׁם פְּלִשְׁתִּים--וְאֶת־כַּפְתֹּרִים. {ס} 14 and Pathrusim, and Casluhim--whence went forth the Philistines--and Caphtorim. {S}

47188 פַּתְשֶׁגֶן 3 Noun - masculine singular construct 1) copy
6572 פַּרְשֶׁגֶן Esther 3:14; 4:8; 8:13 יד פַּתְשֶׁגֶן הַכְּתָב, לְהִנָּתֵן דָּת בְּכָל־מְדִינָה וּמְדִינָה, גָּלוּי, לְכָל־הָעַמִּים--לִהְיוֹת עֲתִדִים, לַיּוֹם הַזֶּה. 14 The copy of the writing, to be given out for a decree in every province, was to be published unto all peoples, that they should be ready against that day.

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47189 צֵא 15 Verb - Qal Imperative - masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Gen. 8:16;

31:13; Exod. 11:8; Jdg. 9:38; 2 Sam. 16:7; 19:8; 1 Kings 2:30; 19:11; 22:22; 2 Chr. 18:21;
26:18; Isa. 7:3; 30:22; Ezek. 3:22 טז צֵא, מִן־הַתֵּבָה--אַתָּה, וְאִשְׁתְּךָ וּבָנֶיךָ וּנְשֵׁי־בָנֶיךָ אִתָּךְ.
16 'Go forth from the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.
47190 צֹאָה 1 Noun - feminine singular 1) filth, excrement
6675 צֹאָה Isa. 28:8 ח כִּי כָּל־שֻׁלְחָנוֹת, מָלְאוּ קִיא צֹאָה, בְּלִי, מָקוֹם. {פ}
8 For all tables are full of filthy vomit, and no place is clean. {P}
47191 צְאוּ 3 Verb - Qal Imperative - masculine plural 1) to go out,
come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth
(to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go
forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go
or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c)
(Hophal) to be brought out or forth 3318 יָצָא Isa. 49:9; Jer. 50:8; Ezek.
9:7 ט לֵאמֹר לַאֲסוּרִים צֵאוּ, לַאֲשֶׁר בַּחֹשֶׁךְ הִגָּלוּ; עַל־דְּרָכִים יִרְעוּ, וּבְכָל־שְׁפָיִים מַרְעִיתָם.
9 Saying to the prisoners: 'Go forth'; to them that are in darkness: 'Show yourselves'; they shall
feed in the ways, and in all high hills shall be their pasture;
47192 צְאוּ 8 Verb - Qal Imperative - masculine plural 1) to go out,
come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth
(to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go
forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go
or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c)
(Hophal) to be brought out or forth 3318 יָצָא Num. 12:4; 2 Chr. 20:17;
24:5; Neh. 8:15; Isa. 48:20; 52:11; Jer. 51:45 ד וַיֹּאמֶר יְהוָה פִּתְאֹם, אֶל-מֹשֶׁה וְאֶל-אַהֲרֹן
וְאֶל-מִרְיָם, צְאוּ שְׁלָשְׁתְּכֶם, אֶל-אֹהֶל מוֹעֵד; וַיֵּצְאוּ, שְׁלָשְׁתָּם. 4 And the LORD spoke suddenly
unto Moses, and unto Aaron, and unto Miriam: 'Come out ye three unto the tent of meeting.'
And they three came out.
47193 צְאוּ 2 Verb - Qal Imperative - masculine plural 1) to go out,
come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth
(to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go
forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go
or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c)
(Hophal) to be brought out or forth 3318 יָצָא Gen. 19:14; Exod. 12:31
יד וַיֵּצֵא לוֹט וַיְדַבֵּר אֶל־חֲתָנָיו לֹקְחֵי בְנֹתָיו, וַיֹּאמֶר קוּמוּ צְּאוּ מִן־הַמָּקוֹם הַזֶּה, כִּי־מַשְׁחִית יְהוָה, אֶת־
הָעִיר; וַיְהִי כִמְצַחֵק, בְּעֵינֵי חֲתָנָיו. 14 And Lot went out, and spoke unto his sons-in-law,
who married his daughters, and said: 'Up, get you out of this place; for the LORD will destroy
the city.' But he seemed unto his sons-in-law as one that jested.
47194 צֹאונֵנוּ 1 Noun - feminine plural construct | first person common
plural 1) small cattle, sheep, sheep and goats, flock, flocks ; 1a) small cattle (usually of
sheep and goats) ; 1b) of multitude (simile) ; 1c) of multitude (metaphor) 6629
צֹאן Psalm 144:13 יג מְזָוֵינוּ מְלֵאִים-- מְפִיקִים מִזַּן, אֶל-זַן: צֹאונֵנוּ מַאֲלִיפוֹת, מְרֻבָּבוֹת--
בְּחוּצוֹתֵינוּ. 13 Whose garners are full, affording all manner of store; {N} whose sheep
increase by thousands and ten thousands in our fields;

47195 צְאִי־ 1 צְאִי־לָךְ Verb - Qal Imperative - feminine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Song of Songs Cant. 1:8 ח אִם־לֹא תֵדְעִי לָךְ, הַיָּפָה בַּנָּשִׁים; צְאִי־לָךְ בְּעִקְבֵי הַצֹּאן, וּרְעִי אֶת־גְּדִיֹּתַיִךְ, עַל מִשְׁכְּנוֹת הָרֹעִים. {פ} 8 If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock and feed thy kids, beside the shepherds' tents. {P}

47196 צְאֶינָה 1 Verb - Qal Imperative - feminine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Song of Solomon 3:11 יא צְאֶנָה וּרְאֶינָה בְּנוֹת צִיּוֹן, בַּמֶּלֶךְ שְׁלֹמֹה--בָּעֲטָרָה, שֶׁעִטְּרָה־לּוֹ אִמּוֹ בְּיוֹם חֲתֻנָּתוֹ, וּבְיוֹם, שִׂמְחַת לִבּוֹ. {ס} 11 Go forth, O ye daughters of Zion, and gaze upon king Solomon, even upon the crown wherewith his mother hath crowned him in the day of his espousals, and in the day of the gladness of his heart. {S}

47197 צֶאֱלִים 2 Noun - masculine plural 1) a kind of lotus ; 1a) a thorny lotus shrub 6628 צֶאֱלִים Job 40:21,22 כא תַּחַת־צֶאֱלִים יִשְׁכָּב-- בְּסֵתֶר קָנֶה וּבִצָּה. 21 He lieth under the lotus-trees, in the covert of the reed, and fens.

47198 צֹאן 72 צֹאן־וּבָקָר Noun - common singular 1) small cattle, sheep, sheep and goats, flock, flocks ; 1a) small cattle (usually of sheep and goats) ; 1b) of multitude (simile) ; 1c) of multitude (metaphor) 6629 צֹאן Gen. 4:2; 12:16; 13:5; 20:14; 21:27; 24:35; 26:14; 29:2, 10; 30:36, 40, 43; 32:6; 37:12; 46:32, 34; 47:3; Exod. 2:16; 3:1; 12:21; 21:37; Num. 31:32; 32:16, 36; Deut. 16:2; 32:14; 1 Sam. 14:32; 15:21; 17:15; 25:2, 18; 27:9; 2 Sam. 12:2; 1 Kings 1:9; 5:3; 8:5; 2 Chr. 5:6; 14:14; 17:11; 18:2; 30:24; 32:29; 35:7; Ezr. 10:19; Neh. 5:18; Job 1:3; 42:12; Psalm 78:70; 114:4, 6; Isa. 7:21; 22:13; 60:7; 65:10; Jer. 13:20; 23:1; 31:12; 33:12; 50:6, 8; Ezek. 25:5; 34:10, 31; 36:38; Mic. 5:7; 7:14; Hab. 3:17; Zeph. 2:6; Zech. 10:2; 11:4, 7 ב וַתֹּסֶף לָלֶדֶת, אֶת־אָחִיו אֶת־הָבֶל; וַיְהִי־הֶבֶל, רֹעֵה צֹאן, וְקַיִן, הָיָה עֹבֵד אֲדָמָה. 2 And again she bore his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

47199 צֹאנוֹ 10 אֶל־צֹאנוֹ Noun - feminine singular construct | third person masculine singular 1) small cattle, sheep, sheep and goats, flock, flocks ; 1a) small cattle (usually of sheep and goats) ; 1b) of multitude (simile) ; 1c) of multitude (metaphor) 6629 צֹאן Gen. 4:4; 31:4, 19; 38:12f; Jos. 7:24; 1 Sam. 25:2, 4; Isa. 63:11; Ezek. 34:12 ד וְהֶבֶל הֵבִיא גַם־הוּא מִבְּכֹרוֹת צֹאנוֹ, וּמֵחֶלְבֵהֶן; וַיִּשַׁע יְהוָה, אֶל־הֶבֶל וְאֶל־מִנְחָתוֹ. 4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering;

47200 צֹאנִי 17 Noun - feminine singular construct | first person common singular 1) small cattle, sheep, sheep and goats, flock, flocks ; 1a) small cattle (usually of sheep and goats) ; 1b) of multitude (simile) ; 1c) of multitude (metaphor) 6629 צאן Gen. 31:43; Job 30:1; Jer. 23:2f; Ezek. 34:6, 8, 10ff, 15, 17, 31 מג וַיַּעַן לָבָן וַיֹּאמֶר אֶל־יַעֲקֹב, הַבָּנוֹת בְּנֹתַי וְהַבָּנִים בָּנַי וְהַצֹּאן צֹאנִי, וְכֹל אֲשֶׁר־אַתָּה רֹאֶה, לִי־הוּא; וְלִבְנֹתַי מָה־אֶעֱשֶׂה לָאֵלֶּה, הַיּוֹם, אוֹ לִבְנֵיהֶן, אֲשֶׁר יָלָדוּ. 43 And Laban answered and said unto Jacob: 'The daughters are my daughters, and the children are my children, and the flocks are my flocks, and all that thou seest is mine; and what can I do this day for these my daughters, or for their children whom they have borne?

47201 צֹאנְכֶם 4 Noun - feminine singular construct | second person masculine plural 1) small cattle, sheep, sheep and goats, flock, flocks ; 1a) small cattle (usually of sheep and goats) ; 1b) of multitude (simile) ; 1c) of multitude (metaphor) 6629 צאן Exod. 10:24; 12:32; 1 Sam. 8:17; Isa. 61:5 כד וַיִּקְרָא פַרְעֹה אֶל־מֹשֶׁה, וַיֹּאמֶר לְכוּ עִבְדוּ אֶת־יְהוָה--רַק צֹאנְכֶם וּבְקַרְכֶם, יֻצָּג: גַּם־טַפְּכֶם, יֵלֵךְ עִמָּכֶם. 24 And Pharaoh called unto Moses, and said: 'Go ye, serve the LORD; only let your flocks and your herds be stayed; let your little ones also go with you.'

47202 צֹאנֶךָ 6 Noun - feminine singular construct | second person masculine singular 1) small cattle, sheep, sheep and goats, flock, flocks ; 1a) small cattle (usually of sheep and goats) ; 1b) of multitude (simile) ; 1c) of multitude (metaphor) 6629 צאן Deut. 7:13; 15:19; 28:4, 18, 51; Prov. 27:23 יג וַאֲהֵבְךָ, וּבֵרַכְךָ וְהִרְבֶּךָ; וּבֵרַךְ פְּרִי־בִטְנְךָ וּפְרִי־אַדְמָתֶךָ דְּגָנְךָ וְתִירֹשְׁךָ וְיִצְהָרֶךָ, שְׁגַר־אֲלָפֶיךָ וְעַשְׁתְּרֹת צֹאנֶךָ, עַל הָאֲדָמָה, אֲשֶׁר־נִשְׁבַּע לַאֲבֹתֶיךָ לָתֶת לָךְ. 13 and He will love thee, and bless thee, and multiply thee; He will also bless the fruit of thy body and the fruit of thy land, thy corn and thy wine and thine oil, the increase of thy kine and the young of thy flock, in the land which He swore unto thy fathers to give thee.

47203 צֹאנְךָ 7 Noun - feminine singular construct | second person masculine singular 1) small cattle, sheep, sheep and goats, flock, flocks ; 1a) small cattle (usually of sheep and goats) ; 1b) of multitude (simile) ; 1c) of multitude (metaphor) 6629 צאן Gen. 30:31f; 31:38; Exod. 20:24; Deut. 18:4; 28:31; Jer. 5:17 לא וַיֹּאמֶר, מָה אֶתֶּן־לָךְ; וַיֹּאמֶר יַעֲקֹב, לֹא־תִתֶּן־לִי מְאוּמָה--אִם־תַּעֲשֶׂה־לִּי הַדָּבָר הַזֶּה, אָשׁוּבָה אֶרְעֶה צֹאנְךָ אֶשְׁמֹר. 31 And he said: 'What shall I give thee?' And Jacob said: 'Thou shalt not give me aught; if thou wilt do this thing for me, I will again feed thy flock and keep it.

47204 צֹאנָם 3 אֶת־צֹאנָם Noun - feminine singular construct | third person masculine plural 1) small cattle, sheep, sheep and goats, flock, flocks ; 1a) small cattle (usually of sheep and goats) ; 1b) of multitude (simile) ; 1c) of multitude (metaphor) 6629 צאן Gen. 34:28; Exod. 2:17; Jer. 3:24 כח אֶת־צֹאנָם וְאֶת־בְּקָרָם, וְאֶת־חֲמֹרֵיהֶם, וְאֵת אֲשֶׁר־בָּעִיר וְאֶת־אֲשֶׁר בַּשָּׂדֶה, לָקָחוּ. 28 They took their flocks and their herds and their asses, and that which was in the city and that which was in the field;

47205 צַאֲנָן 1 Noun proper - feminine singular Zaanan = |pointed|; 1) a town in the low country of Judah 6630 צַאֲנָן Micah 1:11 יא עִבְרִי לָכֶם יוֹשֶׁבֶת שָׁפִיר, עֶרְיָה־בֹשֶׁת; לֹא יָצְאָה, יוֹשֶׁבֶת צַאֲנָן--מִסְפַּד בֵּית הָאֵצֶל, יִקַּח מִכֶּם עֶמְדָּתוֹ.

11 Pass ye away, O inhabitant of Saphir, in nakedness and shame; the inhabitant of Zaanan is not come forth; the wailing of Beth-ezel shall take from you the standing-place thereof.

47206 צֶאֱצָאֶיהָ 1 וְכָל־צֶאֱצָאֶיהָ Noun - masculine plural construct | third person feminine singular 1) offspring, produce, issue ; 1a) offspring (of men) ; 1b) produce (of earth) ; 1c) descendants (metaphorical) 6631 צֶאֱצָאִים Isa. 34:1 א קִרְבוּ גוֹיִם לִשְׁמֹעַ, וּלְאֻמִּים הַקְשִׁיבוּ; תִּשְׁמַע הָאָרֶץ וּמְלֹאָהּ, תֵּבֵל וְכָל־צֶאֱצָאֶיהָ. 1 Come near, ye nations, to hear, and attend, ye peoples; let the earth hear, and the fulness thereof, the world, and all things that come forth of it.

47207 צֶאֱצָאֶיךָ 1 עַל־צֶאֱצָאֶיךָ Noun - masculine plural construct | second person masculine singular 1) offspring, produce, issue ; 1a) offspring (of men) ; 1b) produce (of earth) ; 1c) descendants (metaphorical) 6631 צֶאֱצָאִים Isa. 44:3 ג כִּי אֶצָּק־מַיִם עַל־צָמֵא, וְנֹזְלִים עַל־יַבָּשָׁה; אֶצֹּק רוּחִי עַל־זַרְעֶךָ, וּבִרְכָתִי עַל־צֶאֱצָאֶיךָ. 3 For I will pour water upon the thirsty land, and streams upon the dry ground; I will pour My spirit upon thy seed, and My blessing upon thine offspring;

47208 צֵאת 7 Verb - Qal Infinitive construct 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Gen. 24:11; 2 Sam. 11:1; 1 Kings 3:7; 1 Chr. 20:1; 2 Chr. 21:19; Neh. 4:15; Jer. 29:2 יא וַיַּבְרֵךְ הַגְּמַלִּים מִחוּץ לָעִיר, אֶל־בְּאֵר הַמָּיִם, לְעֵת עֶרֶב, לְעֵת צֵאת הַשֹּׁאֲבֹת. 11 And he made the camels to kneel down without the city by the well of water at the time of evening, the time that women go out to draw water.

47209 צֵאַת 1 Noun - feminine singular construct 1) filth, human excrement, excrement, faeces 6627 צֵאַת Ezek. 4:12 יב וְעֻגַת שְׂעֹרִים, תֹּאכְלֶנָּה; וְהִיא, בְּגֶלְלֵי צֵאַת הָאָדָם־־תְּעֻגֶנָה, לְעֵינֵיהֶם. {ס} 12 And thou shalt eat it as barley cakes, and thou shalt bake it in their sight with dung that cometh out of man.' {S}

47210 צֹאַת 1 Noun - feminine singular construct 1) filth, excrement 6675 צֹאָה Isa. 4:4 ד אִם רָחַץ אֲדֹנָי, אֵת צֹאַת בְּנוֹת־צִיּוֹן, וְאֶת־דְּמֵי יְרוּשָׁלִַם, יָדִיחַ מִקִּרְבָּהּ־־בְּרוּחַ מִשְׁפָּט, וּבְרוּחַ בָּעֵר. 4 when the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof, by the spirit of judgment, and by the spirit of destruction.

47211 צֵאתוֹ 3 עַד־צֵאתוֹ Verb - Qal Infinitive construct - third person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Exod. 34:34; Lev. 16:17; Ezek. 46:12 לד וּבְבֹא מֹשֶׁה לִפְנֵי יְהוָה, לְדַבֵּר אִתּוֹ, יָסִיר אֶת־הַמַּסְוֶה, עַד־צֵאתוֹ; וְיָצָא, וְדִבֶּר אֶל־בְּנֵי יִשְׂרָאֵל, אֵת, אֲשֶׁר יְצֻוֶּה. 34 But when Moses went in before the LORD that He might speak with him, he took the veil off, until he came out; and he came out; and spoke unto the children of Israel that which he was commanded.

47212 צֵאתְךָ 7 Verb - Qal Infinitive construct - second person masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא
Deut. 16:3, 6; 1 Sam. 29:6; 1 Kings 2:37, 42; Psalms 121:8; Mic. 7:15 ג לֹא־תֹאכַל עָלָיו
חָמֵץ, שִׁבְעַת יָמִים תֹּאכַל־עָלָיו מַצּוֹת לֶחֶם עֹנִי: כִּי בְחִפָּזוֹן, יָצָאתָ מֵאֶרֶץ מִצְרַיִם--לְמַעַן תִּזְכֹּר אֶת־יוֹם
צֵאתְךָ מֵאֶרֶץ מִצְרַיִם, כֹּל יְמֵי חַיֶּיךָ. 3 Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, even the bread of affliction; for in haste didst thou come forth out of the land of Egypt; that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

47213 צֵאָתֶךָ 1 אֶת־צֵאָתֶךָ Noun - feminine singular construct | second person masculine singular 1) filth, human excrement, excrement, faeces
6627 צֵאָת Deut. 23:14 יד וְיָתֵד תִּהְיֶה לְךָ, עַל־אֲזֵנֶךָ; וְהָיָה, בְּשִׁבְתְּךָ חוּץ,
וְחָפַרְתָּה בָהּ, וְשַׁבְתָּ וְכִסִּיתָ אֶת־צֵאָתֶךָ. 14 And thou shalt have a paddle among thy weapons; and it shall be, when thou sittest down abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee.

47214 צֵאתָם 1 Verb - Qal Infinitive construct - third person masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא
1 Sam. 18:30 ל וַיֵּצְאוּ, שָׂרֵי פְלִשְׁתִּים; וַיְהִי מִדֵּי צֵאתָם, שָׂכַל דָּוִד מִכֹּל עַבְדֵי שָׁאוּל, וַיִּיקַר
שְׁמוֹ, מְאֹד. {ס} 30 Then the princes of the Philistines went forth; and it came to pass, as often as they went forth, that David prospered more than all the servants of Saul; so that his name was much set by. {S}

47215 צֵאתֵנוּ 1 Verb - Qal Infinitive construct - first person common singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא
Jos. 9:12 יב זֶה לַחְמֵנוּ, חָם הִצְטַיַּדְנוּ אֹתוֹ מִבָּתֵּינוּ, בְּיוֹם צֵאתֵנוּ, לָלֶכֶת אֲלֵיכֶם; וְעַתָּה הִנֵּה יָבֵשׁ,
וְהָיָה נִקֻּדִים. 12 This our bread we took hot for our provision out of our houses on the day we came forth to go unto you; but now, behold, it is dry, and is become crumbs.

47216 צָב 1 Noun - masculine singular 1) a carrying vehicle, litter, covered wagon ; 2) an unclean lizard ; 2a) perhaps a tortoise; 2b) perhaps an extinct animal, exact meaning unknown 6632 צָב Num. 7:3 ג וַיָּבִיאוּ אֶת-קָרְבָּנָם לִפְנֵי יְהוָה, שֵׁשׁ-עֶגְלֹת צָב וּשְׁנֵי עָשָׂר בָּקָר--עֲגָלָה עַל-שְׁנֵי הַנְּשִׂאִים, וְשׁוֹר לְאֶחָד; וַיַּקְרִיבוּ אוֹתָם, לִפְנֵי הַמִּשְׁכָּן. 3 And they brought their offering before the LORD, six covered wagons, and twelve oxen: a wagon for every two of the princes, and for each one an ox; and they presented them before the tabernacle.

47217 צָבָא 36 Noun - common singular 1) that which goes forth, army, war, warfare, host ; 1a) army, host ; 1a1) host (of organised army) ; 1a2) host (of angels) ; 1a3) of sun, moon, and stars ; 1a4) of whole creation ; 1b) war, warfare, service, go out to war ; 1c) service 6635 צָבָא Num. 1:3, 20, 22, 24, 26, 28, 30, 32, 34, 36, 38, 40, 42, 45; 4:23; 8:24; 26:2; 31:5; 32:27; 2 Sam. 2:8; 19:14; 1 Kings 16:16; 1 Chr. 5:18; 7:11; 12:9, 25, 34, 37; 19:8; 27:34; 2 Chr. 17:18; 25:5; 26:11, 13; Job 7:1; Psalm 68:12 ג מִבֶּן עֶשְׂרִים שָׁנָה וָמַעְלָה, כָּל־יֹצֵא צָבָא בְּיִשְׂרָאֵל--תִּפְקְדוּ אֹתָם לְצִבְאֹתָם, אַתָּה וְאַהֲרֹן. 3 from twenty years old and upward, all that are able to go forth to war in Israel: ye shall number them by their hosts, even thou and Aaron.

47218 צָבֵא 4 Verb - Qal Participle - masculine singular 1) to desire, be inclined, be willing, be pleased ; 1a) (P'al); 1a1) to desire ; 1a2) to be pleased ; 1a3) to will (without hindrance) (of God) 6634 צְבָא Dan. 5:19 x 4 יט וּמִן־רְבוּתָא, דִּי יְהַב־לֵהּ--כֹּל עַמְמַיָּא אֻמַּיָּא וְלִשָּׁנַיָּא, הֲווֹ זאעין (זָיְעִין) וְדָחֲלִין מִן־קֳדָמוֹהִי; דִּי־הֲוָא צָבֵא הֲוָה קָטֵל, וְדִי־הֲוָה צָבֵא הֲוָה מַחֵא, וְדִי־הֲוָה צָבֵא הֲוָה מָרִים, וְדִי־הֲוָא צָבֵא הֲוָא מַשְׁפִּל. 19 and because of the greatness that He gave him, all the peoples, nations, and languages trembled and feared before him: whom he would he slew, and whom he would he kept alive; and whom he would he raised up, and whom he would he put down.

47219 צְבָא 38 וְעַל־צְבָא Noun - common singular construct 1) that which goes forth, army, war, warfare, host ; 1a) army, host ; 1a1) host (of organised army) ; 1a2) host (of angels) ; 1a3) of sun, moon, and stars ; 1a4) of whole creation ; 1b) war, warfare, service, go out to war ; 1c) service 6635 צָבָא Num. 10:15f, 19f, 23f, 26f; Deut. 4:19; 17:3; Jos. 5:14f; Jdg. 4:7; 1 Sam. 12:9; 2 Sam. 10:16; 1 Kings 2:32; 22:19; 2 Kings 5:1; 17:16; 21:3, 5; 23:4f; 1 Chr. 7:4; 12:38; 19:16; 2 Chr. 18:18; 25:7; 33:3, 5; Isa. 13:4; 24:21; 34:4; Jer. 8:2; 19:13; 33:22; Dan. 8:10 טו וְעַל־צְבָא--מַטֵּה, בְּנֵי יִשָּׂשכָר: נְתַנְאֵל, בֶּן־צוּעָר. 15 And over the host of the tribe of the children of Issachar was Nethanel the son of Zuar.

47220 צְבָאָהּ 2 Noun - common singular construct | third person feminine singular 1) that which goes forth, army, war, warfare, host ; 1a) army, host ; 1a1) host (of organised army) ; 1a2) host (of angels) ; 1a3) of sun, moon, and stars ; 1a4) of whole creation ; 1b) war, warfare, service, go out to war ; 1c) service 6635 צָבָא Isa. 40:2; Jer. 51:3 ב דַּבְּרוּ עַל־לֵב יְרוּשָׁלִַם, וְקִרְאוּ אֵלֶיהָ--כִּי מָלְאָה צְבָאָהּ, כִּי נִרְצָה עֲוֺנָהּ: כִּי לָקְחָה מִיַּד יְהוָה, כִּפְלַיִם בְּכָל־חַטֹּאתֶיהָ. {ס} 2 Bid Jerusalem take heart, and proclaim unto her, that her time of service is accomplished, that her guilt is paid off; that she hath received of the LORD'S hand double for all her sins. {S}

47221 צָבְאוּ 2 Verb - Qal Perfect - third person common plural 1)
to go forth, wage war, fight, serve ; 1a) (Qal) ; 1a1) to wage war, fight, go forth to war ; 1a2)
to serve (at sacred tent) ; 1b) (Hiphil) to cause to go forth, muster 6633 צָבָא
Exod. 38:8; Zech. 14:12 ח וַיַּעַשׂ, אֵת הַכִּיּוֹר נְחֹשֶׁת, וְאֵת, כַּנּוֹ נְחֹשֶׁת--בְּמַרְאֹת, הַצֹּבְאֹת, אֲשֶׁר
צָבְאוּ, פֶּתַח אֹהֶל מוֹעֵד. {ס} 8 And he made the laver of brass, and the base thereof of
brass, of the mirrors of the serving women that did service at the door of the tent of
meeting. {S}

47222 צְבָאוֹ 12 שַׂר־צְבָאוֹ Noun - common singular construct | third
person masculine singular 1) that which goes forth, army, war, warfare, host ; 1a) army,
host ; 1a1) host (of organised army) ; 1a2) host (of angels) ; 1a3) of sun, moon, and stars ;
1a4) of whole creation ; 1b) war, warfare, service, go out to war ; 1c) service 6635
צָבָא Gen. 21:22, 32; 26:26; Num. 10:14, 18, 22, 25; Jdg. 4:2; 1 Sam. 14:50; 26:5; 2 Sam.
10:18; Psalms 148:2 כב וַיְהִי, בָּעֵת הַהִוא, וַיֹּאמֶר אֲבִימֶלֶךְ וּפִיכֹל שַׂר־צְבָאוֹ, אֶל־אַבְרָהָם
לֵאמֹר: אֱלֹהִים עִמְּךָ, בְּכֹל אֲשֶׁר־אַתָּה עֹשֶׂה. 22 And it came to pass at that time, that
Abimelech and Phicol the captain of his host spoke unto Abraham, saying: 'God is with thee in
all that thou doest.

47223 צִבְאוֹת 3 כָּל־צִבְאוֹת Noun - masculine plural construct
1) beauty, glory, honour ; 1a) beauty, decoration ; 1b) honour ; 2) roebuck, gazelle ; 2a)
perhaps an extinct animal, exact meaning unknown 6643 צְּבִי Exod. 12:41;
1 Kings 2:5; Jer. 3:19 מא וַיְהִי, מִקֵּץ שְׁלֹשִׁים שָׁנָה, וְאַרְבַּע מֵאוֹת, שָׁנָה; וַיְהִי, בְּעֶצֶם הַיּוֹם הַזֶּה,
יָצְאוּ כָּל־צִבְאוֹת יְהוָה, מֵאֶרֶץ מִצְרָיִם. 41 And it came to pass at the end of four hundred
and thirty years, even the selfsame day it came to pass, that all the host of the LORD went out
from the land of Egypt.

47224 צְבָאוֹת 283 Noun - common plural 1) that which goes forth,
army, war, warfare, host ; 1a) army, host ; 1a1) host (of organised army) ; 1a2) host (of
angels) ; 1a3) of sun, moon, and stars ; 1a4) of whole creation ; 1b) war, warfare, service, go
out to war ; 1c) service 6635 צָבָא Deut. 20:9; 1 Sam. 1:3, 11; 4:4; 15:2;
17:45; 2 Sam. 5:10; 6:2, 18; 7:8, 26f; 1 Kings 18:15; 19:10, 14; 2 Kings 3:14; 1 Chr. 11:9; 17:7,
24; Psalm 24:10; 46:8, 12; 48:9; 59:6; 68:13; 69:7; 80:5, 8, 15, 20; 84:2, 4, 9, 13; 89:9; Isa. 1:9,
24; 2:12; 3:1, 15; 5:7, 9, 16, 24; 6:3, 5; 8:13, 18; 9:6, 12, 18; 10:16, 23f, 26, 33; 13:4, 13; 14:22ff,
27; 17:3; 18:7; 19:4, 12, 16ff, 20, 25; 21:10; 22:5, 12, 14f, 25; 23:9; 24:23; 25:6; 28:5, 22, 29;
29:6; 31:4f; 37:16, 32; 39:5; 44:6; 45:13; 47:4; 48:2; 51:15; 54:5; Jer. 2:19; 5:14; 6:6, 9; 7:3, 21;
8:3; 9:6, 14, 16; 10:16; 11:17, 20, 22; 15:16; 16:9; 19:3, 11, 15; 20:12; 23:15f, 36; 25:8, 27ff, 32;
26:18; 27:4, 18f, 21; 28:2, 14; 29:4, 8, 17, 21, 25; 30:8; 31:23, 35; 32:14f, 18; 33:11f; 35:13, 17ff;
38:17; 39:16; 42:15, 18; 43:10; 44:2, 7, 11, 25; 46:10, 18, 25; 48:1, 15; 49:5, 7, 26, 35; 50:18, 25,
31, 33f; 51:5, 14, 19, 33, 57f; Amos 4:13; 5:14ff, 27; 6:8; Mic. 4:4; Nah. 2:14; 3:5; Hab. 2:13;
Zeph. 2:9f; Hag. 1:2, 5, 7, 9, 14; 2:4, 6ff, 11, 23; Zech. 1:3f, 6, 12, 14, 16f; 2:12f, 15; 3:7, 9f; 4:6,
9; 5:4; 6:12, 15; 7:3f, 9, 12f; 8:1ff, 6f, 9, 11, 14, 18ff; 9:15; 10:3; 12:5; 13:2, 7; 14:16f, 21; Mal.
1:4, 6, 8ff, 13f; 2:2, 4, 7f, 12, 16; 3:1, 5, 7, 10ff, 14, 17, 19, 21 ט וְהָיָה כְּכַלֹּת הַשֹּׁטְרִים,
לְדַבֵּר אֶל־הָעָם; וּפָקְדוּ שָׂרֵי צְבָאוֹת, בְּרֹאשׁ הָעָם. {ס} 9 And it shall be, when the officers

have made an end of speaking unto the people, that captains of hosts shall be appointed at the head of the people. {S}

47225 צִבְאֹותֵיכֶם 1 אֶת־צִבְאֹותֵיכֶם Noun - common plural construct | second person masculine plural 1) that which goes forth, army, war, warfare, host ; 1a) army, host ; 1a1) host (of organised army) ; 1a2) host (of angels) ; 1a3) of sun, moon, and stars ; 1a4) of whole creation ; 1b) war, warfare, service, go out to war ; 1c) service
6635 צָבָא Exod. 12:17 יז וּשְׁמַרְתֶּם, אֶת־הַמַּצּוֹת, כִּי בְּעֶצֶם הַיּוֹם הַזֶּה, הוֹצֵאתִי
אֶת־צִבְאוֹתֵיכֶם מֵאֶרֶץ מִצְרָיִם; וּשְׁמַרְתֶּם אֶת־הַיּוֹם הַזֶּה, לְדֹרֹתֵיכֶם--חֻקַּת עוֹלָם. 17 And ye shall observe the feast of unleavened bread; for in this selfsame day have I brought your hosts out of the land of Egypt; therefore shall ye observe this day throughout your generations by an ordinance for ever.

47226 צְבָאִי 1 Noun - common singular construct | first person common singular 1) that which goes forth, army, war, warfare, host ; 1a) army, host ; 1a1) host (of organised army) ; 1a2) host (of angels) ; 1a3) of sun, moon, and stars ; 1a4) of whole creation ; 1b) war, warfare, service, go out to war ; 1c) service 6635 צָבָא
Job 14:14 יד אִם־יָמוּת גֶּבֶר, הֲיִחְיֶה:
כָּל־יְמֵי צְבָאִי אֲיַחֵל-- עַד־בּוֹא, חֲלִיפָתִי. 14 If a man die, may he live again? {N} All the days of my service would I wait, till my relief should come--

47227 צְבָאָיו 2 כָּל־צְבָאָיו Noun - common plural construct | third person masculine singular 1) that which goes forth, army, war, warfare, host ; 1a) army, host ; 1a1) host (of organised army) ; 1a2) host (of angels) ; 1a3) of sun, moon, and stars ; 1a4) of whole creation ; 1b) war, warfare, service, go out to war ; 1c) service 6635
צָבָא Psalm 103:21; 148:2 כא בָּרְכוּ יְהוָה, כָּל-צְבָאָיו-- מְשָׁרְתָיו, עֹשֵׂי רְצוֹנוֹ.
21 Bless the LORD, all ye His hosts; ye ministers of His, that do His pleasure.

47228 צְבָאֲךָ 1 Noun - common singular construct | second person masculine singular 1) that which goes forth, army, war, warfare, host ; 1a) army, host ; 1a1) host (of organised army) ; 1a2) host (of angels) ; 1a3) of sun, moon, and stars ; 1a4) of whole creation ; 1b) war, warfare, service, go out to war ; 1c) service 6635 צָבָא
Jdg. 9:29 כט וּמִי יִתֵּן אֶת־הָעָם הַזֶּה, בְּיָדִי, וְאָסִירָה, אֶת־אֲבִימֶלֶךְ; וַיֹּאמֶר, לַאֲבִימֶלֶךְ, רַבֶּה
צְבָאֲךָ, וָצֵאָה. 29 And would that this people were under my hand! then would I remove Abimelech.' And he said to Abimelech: 'Increase thine army, and come out.'

47229 צְבָאָם 7 וְכָל־צְבָאָם Noun - common singular construct | third person masculine plural 1) that which goes forth, army, war, warfare, host ; 1a) army, host ; 1a1) host (of organised army) ; 1a2) host (of angels) ; 1a3) of sun, moon, and stars ; 1a4) of whole creation ; 1b) war, warfare, service, go out to war ; 1c) service 6635
צָבָא Gen. 2:1; Neh. 9:6; Psalms 33:6; Isa. 34:2, 4; 40:26; 45:12 א וַיְכֻלּוּ הַשָּׁמַיִם
וְהָאָרֶץ, וְכָל־צְבָאָם. 1 And the heaven and the earth were finished, and all the host of them.

47230 צִבְאֹתַי 1 אֶת־צִבְאֹתַי Noun - common plural construct | first person common singular 1) that which goes forth, army, war, warfare, host ; 1a) army, host ; 1a1) host (of organised army) ; 1a2) host (of angels) ; 1a3) of sun, moon, and stars ;

1a4) of whole creation ; 1b) war, warfare, service, go out to war ; 1c) service 6635 צָבָא Exod. 7:4 ד וְלֹא־יִשְׁמַע אֲלֵכֶם פַּרְעֹה, וְנָתַתִּי אֶת־יָדִי בְּמִצְרָיִם; וְהוֹצֵאתִי אֶת־צִבְאֹתַי אֶת־עַמִּי בְנֵי־יִשְׂרָאֵל, מֵאֶרֶץ מִצְרַיִם, בִּשְׁפָטִים, גְּדֹלִים. 4 But Pharaoh will not hearken unto you, and I will lay My hand upon Egypt, and bring forth My hosts, My people the children of Israel, out of the land of Egypt, by great judgments.

47231 צִבְאֹתָם 2 עַל־צִבְאֹתָם Noun - common plural construct | third person masculine plural 1) that which goes forth, army, war, warfare, host ; 1a) army, host ; 1a1) host (of organised army) ; 1a2) host (of angels) ; 1a3) of sun, moon, and stars ; 1a4) of whole creation ; 1b) war, warfare, service, go out to war ; 1c) service 6635 צָבָא Exod. 6:26; 12:51 כו הוּא אַהֲרֹן, וּמֹשֶׁה--אֲשֶׁר אָמַר יְהוָה, לָהֶם, הוֹצִיאוּ אֶת־בְּנֵי יִשְׂרָאֵל מֵאֶרֶץ מִצְרַיִם, עַל־צִבְאֹתָם. 26 These are that Aaron and Moses, to whom the LORD said: 'Bring out the children of Israel from the land of Egypt according to their hosts.'

47232 צָבָה 1 Adjective - feminine singular 1) swelling, swollen 6639 צָבָה Num. 5:21 כא וְהִשְׁבִּיעַ הַכֹּהֵן אֶת-הָאִשָּׁה, בִּשְׁבֻעַת הָאָלָה, וְאָמַר הַכֹּהֵן לָאִשָּׁה, יִתֵּן יְהוָה אוֹתָךְ לְאָלָה וְלִשְׁבֻעָה בְּתוֹךְ עַמֵּךְ--בְּתֵת יְהוָה אֶת-יְרֵכֵךְ נֹפֶלֶת, וְאֶת-בִּטְנֵךְ צָבָה. 21 then the priest shall cause the woman to swear with the oath of cursing, and the priest shall say unto the woman--the LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to fall away, and thy belly to swell;

47233 צְבוּ 1 Noun - feminine singular 1) thing, anything, matter ; 1a) apparently thing desired ; 1b) as a matter of determination 6640 צְבוּ Dan. 6:18 יח וְהֵיתָיִת אֶבֶן חֲדָה, וְשֻׂמַת עַל־פֻּם גֻּבָּא; וְחַתְמַהּ מַלְכָּא בְּעִזְקְתֵהּ, וּבְעִזְקָת רַבְרְבָנוֹהִי, דִּי לָא־תִשְׁנֵא צְבוּ, בְּדָנִיֵּאל. 18 And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that nothing might be changed concerning Daniel.

47234 צָבוּעַ 1 Adjective - masculine singular 1) coloured, variegated, speckled 6641 צָבֻ֫וּעַ Jer. 12:9 ט הַעַיִט צָבוּעַ נַחֲלָתִי לִי, הַעַיִט סָבִיב עָלֶיהָ; לְכוּ, אִסְפוּ כָּל־חַיַּת הַשָּׂדֶה--הֵתָיוּ לְאָכְלָה. 9 Is My heritage unto Me as a speckled bird of prey? Are the birds of prey against her round about? Come ye, assemble all the beasts of the field, bring them to devour.

47235 צְבוֹיִים 1 צְבֹיִיםkethib; noun proper no gender no number no state Ed:WTS reads L differently qere Zeboim or Zeboiim = |gazelles|; 1)one of the 5 cities in the plain which includedSodom and Gomorrah 6636 צְבֹיִם Genesis 14:2 ב עָשׂוּ מִלְחָמָה, אֶת־בֶּרַע מֶלֶךְ סְדֹם, וְאֶת־בִּרְשַׁע, מֶלֶךְ עֲמֹרָה; שִׁנְאָב מֶלֶךְ אַדְמָה, וְשֶׁמְאֵבֶר מֶלֶךְ צְבֹיִים, וּמֶלֶךְ בֶּלַע, הִיא־צֹעַר. 2 that they made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela--the same is Zoar.

47236 צְבוֹיִם 1 צְבוֹיִםqere צְבֹיִים ;kethib; noun proper no gender no number no state kethib Zeboim or Zeboiim = |gazelles|; 1)one of the 5 cities in the plain which includedSodom and Gomorrah 6636 צְבֹיִם Genesis 14:2 ב עָשׂוּ מִלְחָמָה, אֶת־בֶּרַע מֶלֶךְ סְדֹם, וְאֶת־בִּרְשַׁע, מֶלֶךְ עֲמֹרָה; שִׁנְאָב מֶלֶךְ אַדְמָה, וְשֶׁמְאֵבֶר מֶלֶךְ צְבֹיִים, וּמֶלֶךְ בֶּלַע, הִיא־צֹעַר. 2 that they made war with Bera king of Sodom, and with

Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela--the same is Zoar.

47237 צְבִי־ 12 לְהַר־צְבִי־קֹדֶשׁ Noun - masculine singular construct homonym 1 1) beauty, glory, honour ; 1a) beauty, decoration ; 1b) honour ; 2) roebuck, gazelle ; 2a) perhaps an extinct animal, exact meaning unknown 6643 צְבִי Isa. 13:19; 23:9; 24:16; 28:1, 4f; Jer. 3:19; Ezek. 20:6, 15; 25:9; 26:20; Dan. 11:45
יט וְהָיְתָה בָבֶל צְבִי מַמְלָכוֹת, תִּפְאֶרֶת גְּאוֹן כַּשְׂדִּים, כְּמַהְפֵּכַת אֱלֹהִים, אֶת־סְדֹם וְאֶת־עֲמֹרָה.
19 And Babylon, the glory of kingdoms, the beauty of the Chaldeans' pride, shall be as when God overthrew Sodom and Gomorrah.

47238 צִבְיָא 1 וְאֶת־מֵישָׁא Noun proper - masculine singular Zibia = |roe|; 1) a Benjamite, son ofShaharaim by wife Hodesh 6644 צִבְיָא 1 Chr. 8:9 ט וַיּוֹלֶד, מִן־חֹדֶשׁ אִשְׁתּוֹ--אֶת־יוֹבָב, וְאֶת־צִבְיָא, וְאֶת־מֵישָׁא, וְאֶת־מַלְכָּם. 9 he begot of Hodesh his wife, Jobab, and Zibia, and Mesha, and Malcam;

47239 צִבְיָה 2 וְאֶת־מֵישָׁא Noun proper - feminine singular Zibiah = |roe|; 1) a native of Beersheba, wife of king Ahaziah and mother of king Joash both of Judah 6645 צִבְיָה 2 Kings 12:2; 2 Chr. 24:1 ב בִּשְׁנַת־שֶׁבַע לְיֵהוּא, מָלַךְ יְהוֹאָשׁ, וְאַרְבָּעִים שָׁנָה, מָלַךְ בִּירוּשָׁלִָם; וְשֵׁם אִמּוֹ, צִבְיָה מִבְּאֵר שָׁבַע. 2 In the seventh year of Jehu began Jehoash to reign; and he reigned forty years in Jerusalem; and his mother's name was Zibiah of Beer-sheba.

47240 צֹבֶיהָ 1 וְכָל־צֹבֶיהָ Verb - Qal Participle - masculine plural construct | third person feminine singular 1) to go forth, wage war, fight, serve ; 1a) (Qal) ; 1a1) to wage war, fight, go forth to war ; 1a2) to serve (at sacred tent) ; 1b) (Hiphil) to cause to go forth, muster 6633 צָבָא Isa. 29:7 ז וְהָיָה, כַּחֲלוֹם חֲזוֹן לַיְלָה, הֲמוֹן כָּל־הַגּוֹיִם, הַצֹּבְאִים עַל־אֲרִיאֵל; וְכָל־צֹבֶיהָ, וּמְצֹדָתָהּ, וְהַמְּצִיקִים, לָהּ. 7 And the multitude of all the nations that war against Ariel, even all that war against her, and the bulwarks about her, and they that distress her, shall be as a dream, a vision of the night.

47241 צְבִיָּה 2 Noun - feminine singular 1) gazelle, doe 6646 צְבִיָּה Song of Songs Cant. 4:5; 7:4 ה שְׁנֵי שָׁדַיִךְ כִּשְׁנֵי עֳפָרִים, תְּאוֹמֵי צְבִיָּה, הָרוֹעִים, בַּשּׁוֹשַׁנִּים. 5 Thy two breasts are like two fawns that are twins of a gazelle, which feed among the lilies.

47242 צְבֹיִים 2 צְבוֹיִיםqere; noun proper no gender no number no state Pochereth of Zebaim = |here the cutting off|; 1) a servant ofSolomon whose descendants returned from exile with Zerubbabel 6636 צְבֹיִם Gen. 14:2, 8
ב עָשׂוּ מִלְחָמָה, אֶת־בֶּרַע מֶלֶךְ סְדֹם, וְאֶת־בִּרְשַׁע, מֶלֶךְ עֲמֹרָה; שִׁנְאָב מֶלֶךְ אַדְמָה, וְשֶׁמְאֵבֶר מֶלֶךְ צְבֹיִים, וּמֶלֶךְ בֶּלַע, הִיא־צֹעַר. 2 that they made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela--the same is Zoar.

47243 צְבִית 1 Verb - Qal Perfect - first person common singular 1) to desire, be inclined, be willing, be pleased ; 1a) (P'al); 1a1) to desire ; 1a2) to be pleased ; 1a3) to will (without hindrance) (of God) 6634 צְבָא Dan. 7:19 יט
אֱדַיִן, צְבִית לְיַצָּבָא עַל־חֵיוְתָא רְבִיעָיְתָא, דִּי־הֲוָת שָׁנְיָה, מִן־כלהון (כָּלְּהֵן): דְּחִילָה יַתִּירָה, שניה

(שִׁנַּהּ) דִּי־פַרְזֶל וטפריה (וְטִפְרַהּ) דִּי־נְחָשׁ, אָכְלָה מַדִּקָה, וּשְׁאָרָא ברגליה (בְּרַגְלַהּ) רָפְסָה.
19 Then I desired to know the truth concerning the fourth beast, which was diverse from all of them, exceeding terrible, whose teeth were of iron, and its nails of brass; which devoured, brake in pieces, and stamped the residue with its feet;

47244 צֶבַע 1 Noun - masculine singular construct 1) dye, dyed stuff, something dyed, coloured cloth 6648 צֶבַע Jdg. 5:30 ל הֲלֹא
יִמְצְאוּ יְחַלְּקוּ שָׁלָל, {ס} רַחַם {ר} רַחֲמָתַיִם לְרֹאשׁ גֶּבֶר-- {ס} שְׁלַל
צְבָעִים {ר} לְסִיסְרָא, {ס} שְׁלַל צְבָעִים רִקְמָה: {ס} צֶבַע {ר} רִקְמָתַיִם, לְצַוְּארֵי שָׁלָל. {ס}
30 'Are they not finding, are they not dividing the spoil? A damsel, two damsels to every man; to Sisera a spoil of dyed garments, a spoil of dyed garments of embroidery, two dyed garments of broidery for the neck of every spoiler?'

47245 צִבְעוֹן 5 בַּת־צִבְעוֹן Noun proper - feminine singular Zibeon = |coloured|; 1) father of Anah, whose daughter Aholibamah married Esau ; 2) son ofSeir the Horite ; 2a) maybe same as 1 6649 צִבְעוֹן Gen. 36:2, 14, 24, 29; 1 Chr. 1:40 ב עֵשָׂו לָקַח אֶת־נָשָׁיו, מִבְּנוֹת כְּנָעַן: אֶת־עָדָה, בַּת־אֵילוֹן הַחִתִּי, וְאֶת־אָהֳלִיבָמָה
בַּת־עֲנָה, בַּת־צִבְעוֹן הַחִוִּי. 2 Esau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and Oholibamah the daughter of Anah, the daughter of Zibeon the Hivite,

47246 צְבָעִים 2 Noun - masculine plural 1) dye, dyed stuff, something dyed, coloured cloth 6648 צֶבַע Jdg. 5:30 x 2 ל הֲלֹא
יִמְצְאוּ יְחַלְּקוּ שָׁלָל, {ס} רַחַם {ר} רַחֲמָתַיִם לְרֹאשׁ גֶּבֶר-- {ס} שְׁלַל
צְבָעִים {ר} לְסִיסְרָא, {ס} שְׁלַל צְבָעִים רִקְמָה: {ס} צֶבַע {ר} רִקְמָתַיִם, לְצַוְּארֵי שָׁלָל. {ס}
30 'Are they not finding, are they not dividing the spoil? A damsel, two damsels to every man; to Sisera a spoil of dyed garments, a spoil of dyed garments of embroidery, two dyed garments of broidery for the neck of every spoiler?'

47247 צְבֹעִים 1 Noun proper - feminine singular Zeboim = |speckled|; 1) city and surrounding valley in Benjamin between Jericho and Jerusalem 6650 צְבֹעִים Neh. 11:34 לד חָדִיד צְבֹעִים, נְבַלָּט. 34 Hadid, Zeboim, Neballat;

47248 צִבֳּרִים 1 Noun - masculine plural 1) heap, pile 6652 צִבֳּרִים 2 Kings 10:8 ח וַיָּבֹא הַמַּלְאָךְ וַיַּגֶּד־לוֹ לֵאמֹר, הֵבִיאוּ רָאשֵׁי בְנֵי־הַמֶּלֶךְ; וַיֹּאמֶר,
שִׂימוּ אֹתָם שְׁנֵי צִבֳּרִים פֶּתַח הַשַּׁעַר--עַד־הַבֹּקֶר. 8 And there came a messenger, and told him, saying: 'They have brought the heads of the king's sons.' And he said: 'Lay ye them in two heaps at the entrance of the gate until the morning.'

47249 צַד 2 עַל־צַד Noun - masculine singular 1) side 6654 צַד Isa. 60:4; 66:12 ד שְׂאִי־סָבִיב עֵינַיִךְ, וּרְאִי--כֻּלָּם, נִקְבְּצוּ בָאוּ־לָךְ;
בָּנַיִךְ מֵרָחוֹק יָבֹאוּ, וּבְנֹתַיִךְ עַל־צַד תֵּאָמַנָה. 4 Lift up thine eyes round about, and see: they all are gathered together, and come to thee; thy sons come from far, and thy daughters are borne on the side.

47250 צְדָדָה 2 Noun proper - feminine singular | third person feminine singular Zedad = |mountain side|; 1)one of the landmarks on the northern border of

Israel as promised by Moses and restated by Ezekiel 6657 צְדָ֫דָה Num.
34:8; Ezek. 47:15 ח מֵהֹר הָהָר, תְּתָאוּ לְבֹא חֲמָת; וְהָיוּ תּוֹצְאֹת הַגְּבֻל, צְדָדָה. 8 from
mount Hor ye shall mark out a line unto the entrance to Hamath; and the goings out of the
border shall be at Zedad;
47251 צָדָה 1 Verb - Qal Perfect - third person masculine singular 1)
(Qal) to lie in wait ; 2) to lay waste ; 2a) (Niphal) to be laid waste 6658 צָדָה
Exod. 21:13 יג וַאֲשֶׁר לֹא צָדָה, וְהָאֱלֹהִים אִנָּה לְיָדוֹ--וְשַׂמְתִּי לְךָ מָקוֹם, אֲשֶׁר יָנוּס שָׁמָּה. {ס}
13 And if a man lie not in wait, but God cause it to come to hand; then I will appoint thee a
place whither he may flee. {S}
47252 צִדָּה 1 Noun - masculine singular construct | third person feminine
singular 1) side 6654 צַד 1 Sam. 20:20 כ וַאֲנִי, שְׁלֹשֶׁת הַחִצִּים
צִדָּה אוֹרֶה, לְשַׁלַּח־לִי, לְמַטָּרָה. 20 And I will shoot three arrows to the side-ward, as
though I shot at a mark.
47253 צֵדָה 5 Noun - feminine singular 1) provision, food
6720 צֵידָה Gen. 42:25; 45:21; Exod. 12:39; Jdg. 7:8; 20:10 כה וַיְצַו יוֹסֵף,
וַיְמַלְאוּ אֶת־כְּלֵיהֶם בָּר, וּלְהָשִׁיב כַּסְפֵּיהֶם אִישׁ אֶל־שַׂקּוֹ, וְלָתֵת לָהֶם צֵדָה לַדָּרֶךְ; וַיַּעַשׂ לָהֶם, כֵּן.
25 Then Joseph commanded to fill their vessels with corn, and to restore every man's money
into his sack, and to give them provision for the way; and thus was it done unto them.
47254 צֹדֶה 1 Verb - Qal Participle - masculine singular 1) (Qal) to
lie in wait ; 2) to lay waste ; 2a) (Niphal) to be laid waste 6658 צָדָה 1
Sam. 24:12 יב יִשְׁפֹּט יְהוָה בֵּינִי וּבֵינֶךָ, וּנְקָמַנִי יְהוָה מִמֶּךָּ; וְיָדִי, לֹא תִהְיֶה־בָּךְ. 12 The
LORD judge between me and thee, and the LORD avenge me of thee; but my hand shall not be
upon thee.
47255 צָדוּ 1 Verb - Qal Perfect - third person common plural 1) to
hunt ; 1a) (Qal) to hunt ; 1b) (Poel) to hunt, hunt eagerly or keenly ; 1c) (Hithpael) take
provision 6679 צוּד Lamentations 4:18 יח צָדוּ צְעָדֵינוּ, מִלֶּכֶת
בִּרְחֹבֹתֵינוּ; קָרַב קִצֵּנוּ מָלְאוּ יָמֵינוּ, כִּי־בָא קִצֵּנוּ. {ס} 18 They hunt our steps, that we
cannot go in our broad places; our end is near, our days are fulfilled; for our end is come. {S}
47256 צָדוּנִי 1 Verb - Qal Perfect - third person common plural | first
person common singular 1) to hunt ; 1a) (Qal) to hunt ; 1b) (Poel) to hunt, hunt
eagerly or keenly ; 1c) (Hithpael) take provision 6679 צוּד Lam. 3:52
נב צוֹד צָדוּנִי כַּצִּפּוֹר, אֹיְבַי חִנָּם. 52 They have chased me sore like a bird, that are mine
enemies without cause.
47257 צָדוֹק 34 גַּם־צָדוֹק Noun proper - masculine singular
Zadok = |righteous|; 1) the high priest, son of Ahitub of the house of Eleazar the son of
Aaron, and 11th in descent from Aaron; joined David afterSaul's death and supported him
against Absalom and Adonijah; anointedSolomon as king ; 2) a priest, son of Meraioth, father
of Meshullam of the house of Ahitub; apparently a nephew of 1 ; 3) father of Jerusha, the wife
of king Uzziah and mother of king Jotham of Judah ; 4) son of Baana and repairer of the wall
of Jerusalem in the time of Nehemiah ; 5) son of Immer and repairer of the wall of Jerusalem
in the time of Nehemiah ; 6) a leader of the people in the time of Nehemiah ; 7) a scribe

appointed by Nehemiah asone of the treasurers over the storehouse ; 8) a valiant warrior of the tribe of Benjamin who joined David at Hebron.Same as 1? 6659 צָדוֹק 2 Sam. 15:24, 27, 29, 35; 17:15; 18:19, 22, 27; 19:12; 1 Kings 1:34, 38f, 44f; 2:35; 4:2; 2 Kings 15:33; 1 Chr. 5:34, 38; 6:38; 9:11; 16:39; 27:17; 2 Chr. 27:1; 31:10; Ezr. 7:2; Neh. 3:4, 29; 10:22; 11:11; Ezek. 40:46; 43:19; 44:15; 48:11 כד וְהִנֵּה גַם־צָדוֹק וְכָל־הַלְוִיִּם אִתּוֹ, נֹשְׂאִים אֶת־אֲרוֹן בְּרִית הָאֱלֹהִים, וַיַּצִּקוּ אֶת־אֲרוֹן הָאֱלֹהִים, וַיַּעַל אֶבְיָתָר--עַד־תֹּם כָּל־הָעָם, לַעֲבוֹר מִן־הָעִיר. {ס} 24 And, lo, Zadok also came, and all the Levites with him, bearing the ark of the covenant of God; and they set down the ark of God--but Abiathar went up--until all the people had done passing out of the city. {S}

47258 צִדֵּי 1 עַל־צִדֵּי Noun - masculine plural construct 1) side 6654 צַד Exod. 26:13 יג וְהָאַמָּה מִזֶּה וְהָאַמָּה מִזֶּה, בָּעֹדֵף, בְּאֹרֶךְ, יְרִיעֹת הָאֹהֶל: יִהְיֶה סָרוּחַ עַל־צִדֵּי הַמִּשְׁכָּן, מִזֶּה וּמִזֶּה--לְכַסֹּתוֹ. 13 And the cubit on the one side, and the cubit on the other side, of that which remaineth over in the length of the curtains of the tent, shall hang over the sides of the tabernacle on this side and on that side, to cover it.

47259 צְדִיָּה 1 Noun - feminine singular 1) lying in wait, ambushing 6660 צְדִיָּה Num. 35:22 כב וְאִם-בְּפֶתַע בְּלֹא-אֵיבָה, הֲדָפוֹ, אוֹ-הִשְׁלִיךְ עָלָיו כָּל-כְּלִי, בְּלֹא צְדִיָּה. 22 But if he thrust him suddenly without enmity, or hurled upon him any thing without lying in wait,

47260 צִדָּיו 2 Noun - masculine plural construct | third person masculine singular 1) side 6654 צַד Exod. 30:4; 37:27 ד וּשְׁתֵּי טַבְּעֹת זָהָב תַּעֲשֶׂה־לּוֹ מִתַּחַת לְזֵרוֹ, עַל שְׁתֵּי צַלְעֹתָיו--תַּעֲשֶׂה, עַל־שְׁנֵי צִדָּיו; וְהָיָה לְבָתִּים לְבַדִּים, לָשֵׂאת אֹתוֹ בָּהֵמָּה. 4 And two golden rings shalt thou make for it under the crown thereof, upon the two ribs thereof, upon the two sides of it shalt thou make them; and they shall be for places for staves wherewith to bear it.

47261 צַדִּיק 110 Adjective - masculine singular 1) just, lawful, righteous ; 1a) just, righteous (in government) ; 1b) just, right (inone's cause); 1c) just, righteous (in conduct and character) ; 1d) righteous (as justified and vindicated by God) ; 1e) right, correct, lawful 6662 צַדִּיק Gen. 6:9; 7:1; 18:23, 25; 20:4; Deut. 32:4; 1 Sam. 24:18; 2 Sam. 4:11; 23:3; 1 Kings 8:32; 2 Chr. 6:23; 12:6; Ezr. 9:15; Neh. 9:8, 33; Job 12:4; 17:9; 32:1; 34:17; Psalm 5:13; 7:10, 12; 11:3, 5, 7; 14:5; 31:19; 34:20, 22; 37:25, 30; 58:11; 64:11; 72:7; 75:11; 92:13; 94:21; 112:6; 119:137; 129:4; 141:5; 145:17; Prov. 10:3, 6f, 11, 16, 20f, 30ff; 11:8, 30f; 12:10, 13, 26; 13:5, 25; 14:19, 32; 15:6, 28; 17:15; 18:5, 10, 17; 20:7; 21:12; 23:24; 24:15f, 24; 25:26; 29:7; Eccl. 7:15f, 20; Isa. 3:10; 26:2, 7; 29:21; 41:26; 45:21; 49:24; 53:11; Jer. 12:1; 20:12; 23:5; Lam. 1:18; Ezek. 3:20f; 13:22; 18:5, 9, 24, 26; 21:8f; 33:18; Daniel 9:14; Amos 2:6; 5:12; Hab. 1:13; Zeph. 3:5; Zech. 9:9; Mal. 3:18 ט אֵלֶּה, תּוֹלְדֹת נֹחַ--נֹחַ אִישׁ צַדִּיק תָּמִים הָיָה, בְּדֹרֹתָיו: אֶת־הָאֱלֹהִים, הִתְהַלֶּךְ־נֹחַ. 9 These are the generations of Noah. Noah was in his generations a man righteous and whole-hearted; Noah walked with God.

47262 צַדִּיקִים 43 Adjective - masculine plural 1) just, lawful, righteous ; 1a) just, righteous (in government) ; 1b) just, right (inone's cause); 1c) just, righteous (in conduct and character) ; 1d) righteous (as justified and vindicated by God) ; 1e) right, correct, lawful 6662 צַדִּיק Exod. 23:8; Job 22:19; Psalm 1:5f; 32:11; 33:1; 34:16; 37:17, 29, 39; 52:8; 69:29; 97:12; 118:15, 20; 140:14; 142:8; 146:8; Prov. 2:20; 3:33; 4:18; 10:24, 28; 11:9f, 21, 23, 28; 12:3, 5, 7, 12; 13:9, 21; 15:29; 28:12, 28; 29:2, 27; Eccl. 8:14; Isa. 5:23; 60:21; Lam. 4:13 ח וְשֹׁחַד, לֹא תִקָּח: כִּי הַשֹּׁחַד יְעַוֵּר פִּקְחִים, וִיסַלֵּף דִּבְרֵי צַדִּיקִים. 8 And thou shalt take no gift; for a gift blindeth them that have sight, and perverteth the words of the righteous.

47263 צַדִּיקִם 5 Adjective - masculine plural 1) just, lawful, righteous ; 1a) just, righteous (in government) ; 1b) just, right (inone's cause); 1c) just, righteous (in conduct and character) ; 1d) righteous (as justified and vindicated by God) ; 1e) right, correct, lawful 6662 צַדִּיק Gen. 18:24, 26; Deut. 4:8; 16:19; Ezekiel 23:45 כד אוּלַי יֵשׁ חֲמִשִּׁים צַדִּיקִם, בְּתוֹךְ הָעִיר; הַאַף תִּסְפֶּה וְלֹא־תִשָּׂא לַמָּקוֹם, לְמַעַן חֲמִשִּׁים הַצַּדִּיקִם אֲשֶׁר בְּקִרְבָּהּ. 24 Peradventure there are fifty righteous within the city; wilt Thou indeed sweep away and not forgive the place for the fifty righteous that are therein?

47264 צִדְּךָ 1 אֶל־צִדֶּךָ Noun - masculine singular construct | second person masculine singular 1) side 6654 צַד Ezek. 4:8 ח וְהִנֵּה נָתַתִּי עָלֶיךָ, עֲבוֹתִים; וְלֹא־תֵהָפֵךְ מִצִּדְּךָ אֶל־צִדֶּךָ, עַד־כַּלּוֹתְךָ יְמֵי מְצוּרֶךָ. 8 And, behold, I lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast accomplished the days of thy siege.

47265 צִדְּךָ 3 עַל־צִדְּךָ Noun - masculine singular construct | second person masculine singular 1) side 6654 צַד Ezek. 4:4, 6, 9 ד וְאַתָּה שְׁכַב עַל־צִדְּךָ הַשְּׂמָאלִי, וְשַׂמְתָּ אֶת־עֲוֺן בֵּית־יִשְׂרָאֵל עָלָיו: מִסְפַּר הַיָּמִים אֲשֶׁר תִּשְׁכַּב עָלָיו, תִּשָּׂא אֶת־עֲוֺנָם. 4 Moreover lie thou upon thy left side, and lay the iniquity of the house of Israel upon it; according to the number of the days that thou shalt lie upon it, thou shalt bear their iniquity.

47266 צִדֹנִי 1 וְכָל־צִדֹנִי Noun proper - masculine singular Sidonians = see hunting |hunting|; 1) an inhabitant ofSidon 6722 צִידֹנִי Ezek. 32:30 ל שָׁמָּה נְסִיכֵי צָפוֹן כֻּלָּם, וְכָל־צִדֹנִי: אֲשֶׁר־יָרְדוּ אֶת־חֲלָלִים, בְּחִתִּיתָם מִגְּבוּרָתָם בּוֹשִׁים, וַיִּשְׁכְּבוּ עֲרֵלִים אֶת־חַלְלֵי־חֶרֶב, וַיִּשְׂאוּ כְלִמָּתָם אֶת־יוֹרְדֵי בוֹר. 30 There are the princes of the north, all of them, and all the Zidonians, who are gone down with the slain, ashamed for all the terror which they caused by their might, and they lie uncircumcised with them that are slain by the sword, and bear their shame with them that go down to the pit.

47267 צִדֹנִים 2 Noun proper - masculine plural Sidonians = see hunting |hunting|; 1) an inhabitant ofSidon 6722 צִידֹנִי Jdg. 18:7; 1 Kings 11:5 ז וַיֵּלְכוּ חֲמֵשֶׁת הָאֲנָשִׁים, וַיָּבֹאוּ לָיְשָׁה; וַיִּרְאוּ אֶת־הָעָם אֲשֶׁר־בְּקִרְבָּהּ יוֹשֶׁבֶת־לָבֶטַח כְּמִשְׁפַּט צִדֹנִים שֹׁקֵט וּבֹטֵחַ, וְאֵין־מַכְלִים דָּבָר בָּאָרֶץ יוֹרֵשׁ עֶצֶר, וּרְחוֹקִים הֵמָּה מִצִּידֹנִים, וְדָבָר אֵין־לָהֶם עִם־אָדָם. 7 Then the five men departed, and came to Laish, and saw the people that were therein, how they dwelt in security, after the manner of the Zidonians, quiet and secure; for there was none in the land, possessing authority, that might put them to shame in any thing, and they were far from the Zidonians, and had no dealings with any man.

47268 צִדֹנִין 1 וּמַלְכִּי־צֶדֶק Noun proper - masculine plural Sidonians = see hunting |hunting|; 1) an inhabitant ofSidon 6722 צִידֹנִי Gen. 14:18; Lev. 19:36; Deut. 1:16; 16:18, 20; 33:19; Jos. 10:1, 3; 1 Kings 11:1, 33; Job 8:3; 29:14; 31:6; 36:3; Psalms 4:6; 9:5; 15:2; 17:1; 23:3; 40:10; 45:5; 48:11; 51:21; 52:5; 58:2; 85:11, 14; 89:15; 94:15; 97:2; 110:4; 118:19; 119:75, 138, 142, 144; 132:9; Prov. 1:3; 2:9; 8:15f; 12:17; 16:13; 31:9; Isa. 1:21; 11:5; 16:5; 26:9f; 41:2; 45:8, 19; 51:1, 7; 58:2; 64:4; Jer. 11:20; 22:13; 31:23; 50:7; Ezek. 45:10; Dan. 9:24; Hos. 10:12; Zeph. 2:3 יח וּמַלְכִּי־צֶדֶק מֶלֶךְ שָׁלֵם, הוֹצִיא לֶחֶם וָיָיִן; וְהוּא כֹהֵן, לְאֵל עֶלְיוֹן. 18 And Melchizedek king of Salem brought forth bread and wine; and he was priest of God the Most High.

47269 צֵדְנִית 1 Noun proper - feminine plural Sidonians = see hunting |hunting|; 1) an inhabitant ofSidon 6722 צִידֹנִי 1 Kings 11:1 א וְהַמֶּלֶךְ שְׁלֹמֹה, אָהַב נָשִׁים נָכְרִיּוֹת רַבּוֹת־־וְאֶת־בַּת־פַּרְעֹה: מוֹאֲבִיּוֹת עַמֳּנִיּוֹת אֲדֹמִיֹּת, צֵדְנִיֹּת חִתִּיֹּת. 1 Now king Solomon loved many foreign women, besides the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, and Hittites;

47270 צֶדֶק 68 וּמַלְכִּי־צֶדֶק Noun - masculine singular 1) justice, rightness, righteousness ; 1a) what is right or just or normal, rightness, justness (of weights and measures) ; 1b) righteousness (in government) ; 1b1) of judges, rulers, kings ; 1b2) of law ; 1b3) of Davidic king, Messiah ; 1b4) of Jerusalem as seat of just government ; 1b5) of God's attribute ; 1c) righteousness, justice (in case or cause) ; 1d) rightness (in speech) ; 1e) righteousness (as ethically right) ; 1f) righteousness (as vindicated), justification (in controversy), deliverance, victory, prosperity ; 1f1) of God as covenant-keeping in redemption ; 1f2) in name of Messianic king ; 1f3) of people enjoying salvation ; 1f4) of Cyrus 6664 צֶ֫דֶק Gen. 14:18; Lev. 19:36; Deut. 1:16; 16:18, 20; 33:19; Jos. 10:1, 3; Job 8:3; 29:14; 31:6; 36:3; Psalm 4:6; 9:5; 15:2; 17:1; 23:3; 40:10; 45:5, 8; 48:11; 51:21; 52:5; 58:2; 85:11, 14; 89:15; 94:15; 97:2; 110:4; 118:19; 119:75, 138, 142, 144, 172; 132:9; Prov. 1:3; 2:9; 8:15f; 12:17; 16:13; 31:9; Isa. 1:21; 11:5; 16:5; 26:9f; 41:2; 45:8, 19; 51:1, 7; 58:2; 64:4; Jer. 11:20; 22:13; 31:23; 50:7; Ezek. 45:10; Daniel 9:24; Hos. 10:12; Zeph. 2:3 יח וּמַלְכִּי־צֶדֶק מֶלֶךְ שָׁלֵם, הוֹצִיא לֶחֶם וָיָיִן; וְהוּא כֹהֵן, לְאֵל עֶלְיוֹן. 18 And Melchizedek king of Salem brought forth bread and wine; and he was priest of God the Most High.

47271 צֶדֶק 2 Noun - masculine singular 1) justice, rightness, righteousness ; 1a) what is right or just or normal, rightness, justness (of weights and measures) ; 1b) righteousness (in government) ; 1b1) of judges, rulers, kings ; 1b2) of law ; 1b3) of Davidic king, Messiah ; 1b4) of Jerusalem as seat of just government ; 1b5) of God's attribute ; 1c) righteousness, justice (in case or cause) ; 1d) rightness (in speech) ; 1e) righteousness (as ethically right) ; 1f) righteousness (as vindicated), justification (in controversy), deliverance, victory, prosperity ; 1f1) of God as covenant-keeping in redemption ; 1f2) in name of Messianic king ; 1f3) of people enjoying salvation ; 1f4) of Cyrus 6664 צֶ֫דֶק Psalm 45:8; 119:172 ח אָהַבְתָּ צֶּדֶק, וַתִּשְׂנָא-רֶשַׁע: עַל-כֵּן מְשָׁחֲךָ אֱלֹהִים אֱלֹהֶיךָ, שֶׁמֶן שָׂשׂוֹן-- מֵחֲבֵרֶךָ. 8 Thou hast loved righteousness, and hated wickedness; {N} therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

47272 צָדְקָה 1 Verb - Qal Perfect - third person feminine singular 1)
to be just, be righteous ; 1a) (Qal) ; 1a1) to have a just cause, be in the right ; 1a2) to be
justified ; 1a3) to be just (of God) ; 1a4) to be just, be righteous (in conduct and character) ;
1b) (Niphal) to be put or made right, be justified ; 1c) (Piel) justify, make to appear
righteous, make someone righteous ; 1d) (Hiphil) ; 1d1) to do or bring justice (in
administering law) ; 1d2) to declare righteous, justify ; 1d3) to justify, vindicate the cause of,
save ; 1d4) to make righteous, turn to righteousness ; 1e) (Hithpael) to justify oneself
6663 צָדַק Gen. 38:26 כו וַיַּכֵּר יְהוּדָה, וַיֹּאמֶר צָדְקָה מִמֶּנִּי, כִּי־עַל־כֵּן לֹא־
נְתַתִּיהָ, לְשֵׁלָה בְנִי; וְלֹא־יָסַף עוֹד, לְדַעְתָּהּ. 26 And Judah acknowledged them, and said:
'She is more righteous than I; forasmuch as I gave her not to Shelah my son.' And he knew her
again no more.

47273 צִדְקָהּ 1 Noun - masculine singular construct | third person
feminine singular 1) justice, rightness, righteousness ; 1a) what is right or just or
normal, rightness, justness (of weights and measures) ; 1b) righteousness (in government) ;
1b1) of judges, rulers, kings ; 1b2) of law ; 1b3) of Davidic king, Messiah ; 1b4) of Jerusalem
as seat of just government ; 1b5) of God's attribute ; 1c) righteousness, justice (in case or
cause) ; 1d) rightness (in speech) ; 1e) righteousness (as ethically right) ; 1f) righteousness
(as vindicated), justification (in controversy), deliverance, victory, prosperity ; 1f1) of God as
covenant-keeping in redemption ; 1f2) in name of Messianic king ; 1f3) of people enjoying
salvation ; 1f4) of Cyrus 6664 צֶדֶק Isa. 62:1 א לְמַעַן צִיּוֹן לֹא אֶחֱשֶׁה,
וּלְמַעַן יְרוּשָׁלִַם לֹא אֶשְׁקוֹט, עַד־יֵצֵא כַנֹּגַהּ צִדְקָהּ, וִישׁוּעָתָהּ כְּלַפִּיד יִבְעָר. 1 For Zion's sake
will I not hold My peace, and for Jerusalem's sake I will not rest, until her triumph go forth as
brightness, and her salvation as a torch that burneth.

47274 צִדְּקָה 1 Verb - Piel Perfect - third person feminine singular 1)
to be just, be righteous ; 1a) (Qal) ; 1a1) to have a just cause, be in the right ; 1a2) to be
justified ; 1a3) to be just (of God) ; 1a4) to be just, be righteous (in conduct and character) ;
1b) (Niphal) to be put or made right, be justified ; 1c) (Piel) justify, make to appear
righteous, make someone righteous ; 1d) (Hiphil) ; 1d1) to do or bring justice (in
administering law) ; 1d2) to declare righteous, justify ; 1d3) to justify, vindicate the cause of,
save ; 1d4) to make righteous, turn to righteousness ; 1e) (Hithpael) to justify oneself
6663 צָדַק Jer. 3:11 יא וַיֹּאמֶר יְהוָה אֵלַי, צִדְּקָה נַפְשָׁהּ מְשֻׁבָה יִשְׂרָאֵל, מִבֹּגֵדָה,
יְהוּדָה. 11 even the LORD said unto me--backsliding Israel hath proved herself more
righteous than treacherous Judah.

47275 צְדָקָה 30 Noun - feminine singular 1) justice, righteousness ;
1a) righteousness (in government) ; 1a1) of judge, ruler, king ; 1a2) of law ; 1a3) of Davidic
king Messiah ; 1b) righteousness (of God's attribute) ; 1c) righteousness (in a case or cause) ;
1d) righteousness, truthfulness ; 1e) righteousness (as ethically right) ; 1f) righteousness (as
vindicated), justification, salvation ; 1f1) of God ; 1f2) prosperity (of people) ; 1g) righteous
acts 6666 צְדָקָה Gen. 15:6; 18:19; Deut. 24:13; 2 Sam. 19:29; Job 37:23;
Psalm 33:5; 106:3; Prov. 8:20; 11:18f; 12:28; 13:6; 14:34; 15:9; 16:31; 21:3, 21; Isa. 10:22;
45:23; 56:1; 58:2; 59:9, 17; 60:17; 61:10f; Jer. 33:15; Amos 6:12; Mal. 3:20 ו וְהֶאֱמִן,

בַּיהוָה; וַיַּחְשְׁבֶהָ לּוֹ, צְדָקָה. 6 And he believed in the LORD; and He counted it to him for righteousness.
47276 צָֽדְקוּ 1 Verb - Qal Perfect - third person common plural 1) to be just, be righteous ; 1a) (Qal) ; 1a1) to have a just cause, be in the right ; 1a2) to be justified ; 1a3) to be just (of God) ; 1a4) to be just, be righteous (in conduct and character) ; 1b) (Niphal) to be put or made right, be justified ; 1c) (Piel) justify, make to appear righteous, make someone righteous ; 1d) (Hiphil) ; 1d1) to do or bring justice (in administering law) ; 1d2) to declare righteous, justify ; 1d3) to justify, vindicate the cause of, save ; 1d4) to make righteous, turn to righteousness ; 1e) (Hithpael) to justify oneself
6663 צָדַק Psalm 19:10/9 י יִרְאַת יְהוָה, טְהוֹרָה--עוֹמֶדֶת לָעַד: מִשְׁפְּטֵי-יְהוָה אֱמֶת; צָדְקוּ יַחְדָּו. 10 The fear of the LORD is clean, enduring for ever; the ordinances of the LORD are true, they are righteous altogether;
47277 צַדְּקוֹ 1 עַל־צַדְּקוֹ Verb - Piel Infinitive construct | third person masculine singular 1) to be just, be righteous ; 1a) (Qal) ; 1a1) to have a just cause, be in the right ; 1a2) to be justified ; 1a3) to be just (of God) ; 1a4) to be just, be righteous (in conduct and character) ; 1b) (Niphal) to be put or made right, be justified ; 1c) (Piel) justify, make to appear righteous, make someone righteous ; 1d) (Hiphil) ; 1d1) to do or bring justice (in administering law) ; 1d2) to declare righteous, justify ; 1d3) to justify, vindicate the cause of, save ; 1d4) to make righteous, turn to righteousness ; 1e) (Hithpael) to justify oneself 6663 צָדַק Job 32:2 ב וַיִּחַר אַף, אֱלִיהוּא בֶן-בַּרַכְאֵל הַבּוּזִי-- מִמִּשְׁפַּחַת-רָם: בְּאִיּוֹב, חָרָה אַפּוֹ-- עַל-צַדְּקוֹ נַפְשׁוֹ, מֵאֱלֹהִים. 2 Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the family of Ram; {N} against Job was his wrath kindled, because he justified himself rather than God.
47278 צִדְקוֹ 3 Noun - masculine singular construct | third person masculine singular 1) justice, rightness, righteousness ; 1a) what is right or just or normal, rightness, justness (of weights and measures) ; 1b) righteousness (in government) ; 1b1) of judges, rulers, kings ; 1b2) of law ; 1b3) of Davidic king, Messiah ; 1b4) of Jerusalem as seat of just government ; 1b5) of God's attribute ; 1c) righteousness, justice (in case or cause) ; 1d) rightness (in speech) ; 1e) righteousness (as ethically right) ; 1f) righteousness (as vindicated), justification (in controversy), deliverance, victory, prosperity ; 1f1) of God as covenant-keeping in redemption ; 1f2) in name of Messianic king ; 1f3) of people enjoying salvation ; 1f4) of Cyrus 6664 צֶ֫דֶק Psalm 50:6; 97:6; Isa. 42:21 ו וַיַּגִּידוּ שָׁמַיִם צִדְקוֹ: כִּי-אֱלֹהִים, שֹׁפֵט הוּא סֶלָה. 6 And the heavens declare His righteousness; for God, He is judge. Selah
47279 צִדְקוֹת 3 Noun - feminine plural construct 1) justice, righteousness ; 1a) righteousness (in government) ; 1a1) of judge, ruler, king ; 1a2) of law ; 1a3) of Davidic king Messiah ; 1b) righteousness (of God's attribute) ; 1c) righteousness (in a case or cause) ; 1d) righteousness, truthfulness ; 1e) righteousness (as ethically right) ; 1f) righteousness (as vindicated), justification, salvation ; 1f1) of God ; 1f2) prosperity (of people) ; 1g) righteous acts 6666 צְדָקָה Jdg. 5:11; 1 Sam. 12:7; Mic. 6:5
יא מִקּוֹל מְחַצְצִים, בֵּין מַשְׁאַבִּים, {ס} שָׁם יְתַנּוּ צִדְקוֹת יְהוָה, {ס} צִדְקֹת {ר} פִּרְזוֹנוֹ {ר}

בְּיִשְׂרָאֵל; {ס} אָז יָרְדוּ לַשְּׁעָרִים, עַם־ {ר} יְהוָה. {ס} 11 Louder than the voice of archers, by the watering-troughs! there shall they rehearse the righteous acts of the LORD, even the righteous acts of His rulers in Israel. Then the people of the LORD went down to the gates.

47280 צְדָקוֹת 4 Noun - feminine plural 1) justice, righteousness ; 1a) righteousness (in government) ; 1a1) of judge, ruler, king ; 1a2) of law ; 1a3) of Davidic king Messiah ; 1b) righteousness (of God's attribute) ; 1c) righteousness (in a case or cause) ; 1d) righteousness, truthfulness ; 1e) righteousness (as ethically right) ; 1f) righteousness (as vindicated), justification, salvation ; 1f1) of God ; 1f2) prosperity (of people) ; 1g) righteous acts 6666 צְדָקָה Psalm 11:7; 103:6; Isa. 33:15; 45:24 ז כִּי-צַדִּיק יְהוָה, צְדָקוֹת אָהֵב; יָשָׁר, יֶחֱזוּ פָנֵימוֹ. 7 For the LORD is righteous, He loveth righteousness; the upright shall behold His face. {P}

47281 צִדְקִי 6 צִדְקִי־בָהּ Noun - masculine singular construct | first person common singular 1) justice, rightness, righteousness ; 1a) what is right or just or normal, rightness, justness (of weights and measures) ; 1b) righteousness (in government) ; 1b1) of judges, rulers, kings ; 1b2) of law ; 1b3) of Davidic king, Messiah ; 1b4) of Jerusalem as seat of just government ; 1b5) of God's attribute ; 1c) righteousness, justice (in case or cause) ; 1d) rightness (in speech) ; 1e) righteousness (as ethically right) ; 1f) righteousness (as vindicated), justification (in controversy), deliverance, victory, prosperity ; 1f1) of God as covenant-keeping in redemption ; 1f2) in name of Messianic king ; 1f3) of people enjoying salvation ; 1f4) of Cyrus 6664 צֶ֫דֶק Job 6:29; 35:2; Psalms 4:2; 35:27; Isa. 41:10; 51:5 כט שׁוּבוּ-נָא, אַל-תְּהִי עַוְלָה; ושבי (וְשׁוּבוּ) עוֹד, צִדְקִי-בָהּ. 29 Return, I pray you, let there be no injustice; yea, return again, my cause is righteous.

47282 צִדְקִיָּה 6 Noun proper - masculine singular Zedekiah = |Jehovah is righteous|; 1) the last king of Judah renamed from 'Mattaniah' by Nebuchadnezzar; son of Josiah by wife Hamutal; placed on the throne by Nebuchadnezzar when he carried his nephew Jehoiakim in captivity ; 2) false prophet at the court of king Ahab of the northern kingdom of Israel ; 3) son of Maaseiah, a false prophet in Babylon ; 4) son of Hananiah,one of the princes of Judah in the time of Jeremiah ; 5) a priest who sealed the covenant with Nehemiah ; 6) son of king Jehoiakim of Judah 6667 צִדְקִיָּה 1 Kings 22:11; 1 Chr. 3:16; Jer. 27:12; 28:1; 29:3; 49:34 יא וַיַּעַשׂ לוֹ צִדְקִיָּה בֶן־כְּנַעֲנָה, קַרְנֵי בַרְזֶל; וַיֹּאמֶר כֹּה־אָמַר יְהוָה, בְּאֵלֶּה תְּנַגַּח אֶת־אֲרָם עַד־כַּלֹּתָם. 11 And Zedekiah the son of Chenaanah made him horns of iron, and said: 'Thus saith the LORD: With these shalt thou gore the Arameans, until they be consumed.'

47283 צִדְקִיָּהוּ 49 Noun proper - masculine singular Zedekiah = |Jehovah is righteous|; 1) the last king of Judah renamed from 'Mattaniah' by Nebuchadnezzar; son of Josiah by wife Hamutal; placed on the throne by Nebuchadnezzar when he carried his nephew Jehoiakim in captivity ; 2) false prophet at the court of king Ahab of the northern kingdom of Israel ; 3) son of Maaseiah, a false prophet in Babylon ; 4) son of Hananiah,one of the princes of Judah in the time of Jeremiah ; 5) a priest who sealed the covenant with Nehemiah ; 6) son of king Jehoiakim of Judah 6667 צִדְקִיָּה

1 Kings 22:24; 2 Kings 24:17f, 20; 25:2, 7; 1 Chr. 3:15; 2 Chr. 18:10, 23; 36:10f; Jer. 21:1, 3, 7; 24:8; 27:3; 29:21; 32:3, 5; 34:2, 4, 6, 8, 21; 37:1, 3, 17f, 21; 38:5, 14ff, 19, 24; 39:4ff; 44:30; 51:59; 52:1, 3, 5, 8, 10f כד וַיִּגַּשׁ צִדְקִיָּהוּ בֶן־כְּנַעֲנָה, וַיַּכֶּה אֶת־מִיכָיְהוּ עַל־הַלֶּחִי; וַיֹּאמֶר, אֵי־זֶה עָבַר רוּחַ־יְהוָה מֵאִתִּי לְדַבֵּר אוֹתָךְ. 24 Then Zedekiah the son of Chenaanah came near, and smote Micaiah on the cheek, and said: 'Which way went the spirit of the LORD from me to speak unto thee?'

47284 צַדִּקִים 2 Adjective - masculine plural 1) just, lawful, righteous ; 1a) just, righteous (in government) ; 1b) just, right (inone's cause); 1c) just, righteous (in conduct and character) ; 1d) righteous (as justified and vindicated by God) ; 1e) right, correct, lawful 6662 צַדִּיק 1 Kings 2:32; 2 Kings 10:9 לב וְהֵשִׁיב יְהוָה אֶת־דָּמוֹ עַל־רֹאשׁוֹ, אֲשֶׁר פָּגַע בִּשְׁנֵי־אֲנָשִׁים צַדִּקִים וְטֹבִים מִמֶּנּוּ וַיַּהַרְגֵם בַּחֶרֶב־־וְאָבִי דָוִד, לֹא יָדָע: אֶת־אַבְנֵר בֶּן־נֵר שַׂר־צְבָא יִשְׂרָאֵל, וְאֶת־עֲמָשָׂא בֶן־יֶתֶר שַׂר־צְבָא יְהוּדָה. 32 And the LORD will return his blood upon his own head, because he fell upon two men more righteous and better than he, and slew them with the sword, and my father David knew it not: Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.

47285 צִדְקֵךְ 1 Noun - masculine singular construct | second feminine singular 1) justice, rightness, righteousness ; 1a) what is right or just or normal, rightness, justness (of weights and measures) ; 1b) righteousness (in government) ; 1b1) of judges, rulers, kings ; 1b2) of law ; 1b3) of Davidic king, Messiah ; 1b4) of Jerusalem as seat of just government ; 1b5) of God's attribute ; 1c) righteousness, justice (in case or cause) ; 1d) rightness (in speech) ; 1e) righteousness (as ethically right) ; 1f) righteousness (as vindicated), justification (in controversy), deliverance, victory, prosperity ; 1f1) of God as covenant-keeping in redemption ; 1f2) in name of Messianic king ; 1f3) of people enjoying salvation ; 1f4) of Cyrus 6664 צֶדֶק Isa. 62:2 ב וְרָאוּ גוֹיִם צִדְקֵךְ, וְכָל־מְלָכִים כְּבוֹדֵךְ; וְקֹרָא לָךְ שֵׁם חָדָשׁ, אֲשֶׁר פִּי יְהוָה יִקֳּבֶנּוּ. 2 And the nations shall see thy triumph, and all kings thy glory; and thou shalt be called by a new name, which the mouth of the LORD shall mark out.

47286 צִדְקֶךָ 10 Noun - masculine singular construct | second person masculine singular 1) justice, rightness, righteousness ; 1a) what is right or just or normal, rightness, justness (of weights and measures) ; 1b) righteousness (in government) ; 1b1) of judges, rulers, kings ; 1b2) of law ; 1b3) of Davidic king, Messiah ; 1b4) of Jerusalem as seat of just government ; 1b5) of God's attribute ; 1c) righteousness, justice (in case or cause) ; 1d) rightness (in speech) ; 1e) righteousness (as ethically right) ; 1f) righteousness (as vindicated), justification (in controversy), deliverance, victory, prosperity ; 1f1) of God as covenant-keeping in redemption ; 1f2) in name of Messianic king ; 1f3) of people enjoying salvation ; 1f4) of Cyrus 6664 צֶדֶק Job 8:6; Psalms 35:28; 37:6; 119:7, 62, 106, 123, 160, 164; Isa. 58:8 ו אִם־זַךְ וְיָשָׁר, אָתָּה: כִּי־עַתָּה, יָעִיר עָלֶיךָ; וְשִׁלַּם, נְוַת צִדְקֶךָ. 6 If thou wert pure and upright; surely now He would awake for thee, and make the habitation of thy righteousness prosperous.

47287 צַדְּקֶךָּ 1 Verb - Piel Infinitive construct | second person masculine singular 1) to be just, be righteous ; 1a) (Qal) ; 1a1) to have a just cause, be in the right ; 1a2) to be justified ; 1a3) to be just (of God) ; 1a4) to be just, be righteous (in conduct and character) ; 1b) (Niphal) to be put or made right, be justified ; 1c) (Piel) justify, make to appear righteous, make someone righteous ; 1d) (Hiphil) ; 1d1) to do or bring justice (in administering law) ; 1d2) to declare righteous, justify ; 1d3) to justify, vindicate the cause of, save ; 1d4) to make righteous, turn to righteousness ; 1e) (Hithpael) to justify oneself
6663 צָדַק Job 33:32 לב אִם-יֵשׁ-מִלִּין הֲשִׁיבֵנִי; דַּבֵּר, כִּי-חָפַצְתִּי צַדְּקֶךָּ.
32 If thou hast any thing to say, answer me; speak, for I desire to justify thee.

47288 צִדְקֵנוּ 2 Noun - masculine singular construct | first person common plural 1) justice, rightness, righteousness ; 1a) what is right or just or normal, rightness, justness (of weights and measures) ; 1b) righteousness (in government) ; 1b1) of judges, rulers, kings ; 1b2) of law ; 1b3) of Davidic king, Messiah ; 1b4) of Jerusalem as seat of just government ; 1b5) of God's attribute ; 1c) righteousness, justice (in case or cause) ; 1d) rightness (in speech) ; 1e) righteousness (as ethically right) ; 1f) righteousness (as vindicated), justification (in controversy), deliverance, victory, prosperity ; 1f1) of God as covenant-keeping in redemption ; 1f2) in name of Messianic king ; 1f3) of people enjoying salvation ; 1f4) of Cyrus 6664 צֶ֫דֶק Jer. 23:6; 33:16 ו בְּיָמָיו תִּוָּשַׁע יְהוּדָה, וְיִשְׂרָאֵל יִשְׁכֹּן לָבֶטַח; וְזֶה־שְּׁמוֹ אֲשֶׁר־יִקְרְאוֹ, יְהוָה צִדְקֵנוּ. {פ} 6 In his days Judah shall be saved, and Israel shall dwell safely; and this is his name whereby he shall be called, The LORD is our righteousness. {P}

47289 צָדַקְתָּ 2 לֹא־צָדַקְתָּ Verb - Qal Perfect - second person masculine singular 1) to be just, be righteous ; 1a) (Qal) ; 1a1) to have a just cause, be in the right ; 1a2) to be justified ; 1a3) to be just (of God) ; 1a4) to be just, be righteous (in conduct and character) ; 1b) (Niphal) to be put or made right, be justified ; 1c) (Piel) justify, make to appear righteous, make someone righteous ; 1d) (Hiphil) ; 1d1) to do or bring justice (in administering law) ; 1d2) to declare righteous, justify ; 1d3) to justify, vindicate the cause of, save ; 1d4) to make righteous, turn to righteousness ; 1e) (Hithpael) to justify oneself 6663 צָדַק Job 33:12; 35:7 יב הֶן-זֹאת לֹא-צָדַקְתָּ אֶעֱנֶךָּ: כִּי-יִרְבֶּה אֱלוֹהַּ, מֵאֱנוֹשׁ. 12 Behold, I answer thee: In this thou art not right, that God is too great for man;

47290 צִדְקַת 5 Noun - feminine singular construct 1) justice, righteousness ; 1a) righteousness (in government) ; 1a1) of judge, ruler, king ; 1a2) of law ; 1a3) of Davidic king Messiah ; 1b) righteousness (of God's attribute) ; 1c) righteousness (in a case or cause) ; 1d) righteousness, truthfulness ; 1e) righteousness (as ethically right) ; 1f) righteousness (as vindicated), justification, salvation ; 1f1) of God ; 1f2) prosperity (of people) ; 1g) righteous acts 6666 צְדָקָה Deut. 33:21; Prov. 11:5f; Ezek. 18:20; 33:12 כא וַיַּרְא רֵאשִׁית לוֹ, כִּי־שָׁם חֶלְקַת מְחֹקֵק סָפוּן; וַיֵּתֵא, רָאשֵׁי עָם־־צִדְקַת יְהוָה עָשָׂה, וּמִשְׁפָּטָיו עִם־יִשְׂרָאֵל. {ס} 21 And he chose a first part for himself, for there a portion of a ruler was reserved; and there came the heads of the people, he executed the righteousness of the LORD, and His ordinances with Israel. {S}

47291 צִדְקֹת 1 Noun - feminine plural construct 1) justice,
righteousness ; 1a) righteousness (in government) ; 1a1) of judge, ruler, king ; 1a2) of law ;
1a3) of Davidic king Messiah ; 1b) righteousness (of God's attribute) ; 1c) righteousness (in a
case or cause) ; 1d) righteousness, truthfulness ; 1e) righteousness (as ethically right) ; 1f)
righteousness (as vindicated), justification, salvation ; 1f1) of God ; 1f2) prosperity (of
people) ; 1g) righteous acts 6666 צְדָקָה Jdg. 5:11 יא מִקּוֹל מְחַצְצִים,
בֵּין {ר} מַשְׁאַבִּים, {ס} שָׁם יְתַנּוּ צִדְקוֹת יְהוָה, {ס} צִדְקֹת {ר} פִּרְזוֹנוֹ בְּיִשְׂרָאֵל; {ס} אָז
יָרְדוּ לַשְּׁעָרִים, עַם־ {ר} יְהוָה. {ס} 11 Louder than the voice of archers, by the
watering-troughs! there shall they rehearse the righteous acts of the LORD, even the righteous
acts of His rulers in Israel. Then the people of the LORD went down to the gates.

47292 צִדְקָתוֹ 1 Noun - feminine singular construct | third person
masculine singular 1) justice, righteousness ; 1a) righteousness (in government) ; 1a1)
of judge, ruler, king ; 1a2) of law ; 1a3) of Davidic king Messiah ; 1b) righteousness (of God's
attribute) ; 1c) righteousness (in a case or cause) ; 1d) righteousness, truthfulness ; 1e)
righteousness (as ethically right) ; 1f) righteousness (as vindicated), justification, salvation ;
1f1) of God ; 1f2) prosperity (of people) ; 1g) righteous acts 6666 צְדָקָה
Ezek. 3:20 כ וּבְשׁוּב צַדִּיק מִצִּדְקוֹ וְעָשָׂה עָוֶל, וְנָתַתִּי מִכְשׁוֹל לְפָנָיו הוּא יָמוּת: כִּי לֹא הִזְהַרְתּוֹ,
בְּחַטָּאתוֹ יָמוּת, וְלֹא תִזָּכַרְןָ צִדְקֹתָו אֲשֶׁר עָשָׂה, וְדָמוֹ מִיָּדְךָ אֲבַקֵּשׁ. 20 Again, when a righteous
man doth turn from his righteousness, and commit iniquity, I will lay a stumblingblock before
him, he shall die; because thou hast not given him warning, he shall die in his sin, and his
righteous deeds which he hath done shall not be remembered; but his blood will I require at
thy hand.

47293 צִדְקָתוֹ 8 אֶת־צִדְקָתוֹ Noun - feminine singular construct |
third person masculine singular 1) justice, righteousness ; 1a) righteousness (in
government) ; 1a1) of judge, ruler, king ; 1a2) of law ; 1a3) of Davidic king Messiah ; 1b)
righteousness (of God's attribute) ; 1c) righteousness (in a case or cause) ; 1d) righteousness,
truthfulness ; 1e) righteousness (as ethically right) ; 1f) righteousness (as vindicated),
justification, salvation ; 1f1) of God ; 1f2) prosperity (of people) ; 1g) righteous acts
6666 צְדָקָה 1 Sam. 26:23; Job 33:26; Psalms 22:32; 98:2; 112:9; Ezek. 18:24;
33:13 כג וַיהוָה יָשִׁיב לָאִישׁ, אֶת־צִדְקָתוֹ וְאֶת־אֱמֻנָתוֹ--אֲשֶׁר נְתָנְךָ יְהוָה הַיּוֹם, בְּיָד, וְלֹא אָבִיתִי,
לִשְׁלֹחַ יָדִי בִּמְשִׁיחַ יְהוָה. 23 And the LORD will render to every man his righteousness
and his faithfulness; forasmuch as the LORD delivered thee into my hand to-day, and I would
not put forth my hand against the LORD'S anointed.

47294 צָדַקְתִּי 2 אִם־צָדַקְתִּי Verb - Qal Perfect - first person common
singular 1) to be just, be righteous ; 1a) (Qal) ; 1a1) to have a just cause, be in the
right ; 1a2) to be justified ; 1a3) to be just (of God) ; 1a4) to be just, be righteous (in
conduct and character) ; 1b) (Niphal) to be put or made right, be justified ; 1c) (Piel) justify,
make to appear righteous, make someone righteous ; 1d) (Hiphil) ; 1d1) to do or bring justice
(in administering law) ; 1d2) to declare righteous, justify ; 1d3) to justify, vindicate the cause
of, save ; 1d4) to make righteous, turn to righteousness ; 1e) (Hithpael) to justify oneself
6663 צָדַק Job 9:15; 34:5 טו אֲשֶׁר אִם-צָדַקְתִּי, לֹא אֶעֱנֶה; לִמְשֹׁפְטִי, אֶתְחַנָּן.

15 Whom, though I were righteous, yet would I not answer; I would make supplication to Him that contendeth with me.

47295 צִדְקָתְ֔י 2 Noun - feminine singular construct | second person masculine singular 1) justice, righteousness ; 1a) righteousness (in government) ; 1a1) of judge, ruler, king ; 1a2) of law ; 1a3) of Davidic king Messiah ; 1b) righteousness (of God's attribute) ; 1c) righteousness (in a case or cause) ; 1d) righteousness, truthfulness ; 1e) righteousness (as ethically right) ; 1f) righteousness (as vindicated), justification, salvation ; 1f1) of God ; 1f2) prosperity (of people) ; 1g) righteous acts 6666 צְדָקָה Gen. 30:33; Isa. 46:13 לג וְעָנְתָה־בִּי צִדְקָתִי בְּיוֹם מָחָר, כִּי־תָבוֹא עַל־שְׂכָרִי לְפָנֶיךָ: כֹּל אֲשֶׁר־אֵינֶנּוּ נָקֹד וְטָלוּא בָּעִזִּים, וְחוּם בַּכְּשָׂבִים--גָּנוּב הוּא, אִתִּי. 33 So shall my righteousness witness against me hereafter, when thou shalt come to look over my hire that is before thee: every one that is not speckled and spotted among the goats, and dark among the sheep, that if found with me shall be counted stolen.'

47296 צִדְקֹתָיו 2 כָּל־צִדְקָתוֹkethib כָּל־צִדְקֹתָיו / ;qere; Noun - common feminine plural construct | suffix third person masculine singular qere 1) justice, righteousness ; 1a) righteousness (in government) ; 1a1) of judge, ruler, king ; 1a2) of law ; 1a3) of Davidic king Messiah ; 1b) righteousness (of God's attribute) ; 1c) righteousness (in a case or cause) ; 1d) righteousness, truthfulness ; 1e) righteousness (as ethically right) ; 1f) righteousness (as vindicated), justification, salvation ; 1f1) of God ; 1f2) prosperity (of people) ; 1g) righteous acts 6666 צְדָקָה Ezekiel 18:24, 33:13; כד וּבְשׁוּב צַדִּיק מִצִּדְקָתוֹ, וְעָשָׂה עָוֶל, כְּכֹל הַתּוֹעֵבוֹת אֲשֶׁר־עָשָׂה הָרָשָׁע יַעֲשֶׂה, וָחָי--כָּל־צִדְקֹתָו אֲשֶׁר־עָשָׂה לֹא תִזָּכַרְנָה, בְּמַעֲלוֹ אֲשֶׁר־מָעַל וּבְחַטָּאתוֹ אֲשֶׁר־חָטָא בָּם יָמוּת. 24 But when the righteous turneth away from his righteousness, and committeth iniquity, and doeth according to all the abominations that the wicked man doeth, shall he live? None of his righteous deeds that he hath done shall be remembered; for his trespass that he trespassed, and for his sin that he hath sinned, for them shall he die.

47297 צִדְקֹתֵינוּ 3 כָּל־צִדְקֹתֵינוּ Noun - feminine plural construct | first person common plural 1) justice, righteousness ; 1a) righteousness (in government) ; 1a1) of judge, ruler, king ; 1a2) of law ; 1a3) of Davidic king Messiah ; 1b) righteousness (of God's attribute) ; 1c) righteousness (in a case or cause) ; 1d) righteousness, truthfulness ; 1e) righteousness (as ethically right) ; 1f) righteousness (as vindicated), justification, salvation ; 1f1) of God ; 1f2) prosperity (of people) ; 1g) righteous acts 6666 צְדָקָה Isa. 64:5; Jer. 51:10; Dan. 9:18 ה וַנְּהִי כַטָּמֵא כֻּלָּנוּ, וּכְבֶגֶד עִדִּים כָּל־צִדְקֹתֵינוּ; וַנָּבֶל כֶּעָלֶה כֻּלָּנוּ, וַעֲוֹנֵנוּ כָּרוּחַ יִשָּׂאֻנוּ. 5 And we are all become as one that is unclean, and all our righteousnesses are as a polluted garment; and we all do fade as a leaf, and our iniquities, like the wind, take us away.

47298 צִדְקָתֵךְ 1 Noun - feminine singular construct | second feminine singular 1) justice, righteousness ; 1a) righteousness (in government) ; 1a1) of judge, ruler, king ; 1a2) of law ; 1a3) of Davidic king Messiah ; 1b) righteousness (of God's attribute) ; 1c) righteousness (in a case or cause) ; 1d) righteousness, truthfulness ; 1e) righteousness (as ethically right) ; 1f) righteousness (as vindicated), justification, salvation ;

1f1) of God ; 1f2) prosperity (of people) ; 1g) righteous acts 6666 צְדָקָה
Isa. 57:12 יב אֲנִי אַגִּיד, צִדְקָתֵךְ; וְאֶת־מַעֲשַׂיִךְ, וְלֹא יוֹעִילוּךְ. 12 I will declare thy
righteousness; thy works also--they shall not profit thee.
47299 צִדְקָתֶךָ 4 Noun - feminine singular construct | second person
masculine singular 1) justice, righteousness ; 1a) righteousness (in government) ; 1a1)
of judge, ruler, king ; 1a2) of law ; 1a3) of Davidic king Messiah ; 1b) righteousness (of God's
attribute) ; 1c) righteousness (in a case or cause) ; 1d) righteousness, truthfulness ; 1e)
righteousness (as ethically right) ; 1f) righteousness (as vindicated), justification, salvation ;
1f1) of God ; 1f2) prosperity (of people) ; 1g) righteous acts 6666 צְדָקָה
Job 35:8; Psalms 51:16; 71:15, 24 ח לְאִישׁ־כָּמוֹךָ רִשְׁעֶךָ; וּלְבֶן־אָדָם, צִדְקָתֶךָ. 8 Thy
wickedness concerneth a man as thou art; and thy righteousness a son of man.
47300 צִדְקָתְךָ 4 Noun - feminine singular construct | second person
masculine singular 1) justice, righteousness ; 1a) righteousness (in government) ; 1a1)
of judge, ruler, king ; 1a2) of law ; 1a3) of Davidic king Messiah ; 1b) righteousness (of God's
attribute) ; 1c) righteousness (in a case or cause) ; 1d) righteousness, truthfulness ; 1e)
righteousness (as ethically right) ; 1f) righteousness (as vindicated), justification, salvation ;
1f1) of God ; 1f2) prosperity (of people) ; 1g) righteous acts 6666 צְדָקָה
Psalm 36:6/7; 40:11; 71:16; 119:142 ז צִדְקָתְךָ, כְּהַרְרֵי-אֵל--מִשְׁפָּטֶיךָ, תְּהוֹם רַבָּה; אָדָם
וּבְהֵמָה תוֹשִׁיעַ יְהוָה. 7 Thy righteousness is like the mighty mountains; Thy judgments
are like the great deep; man and beast Thou preservest, O LORD.
47301 צִדְקֹתֶךָ 1 כְּכָל־צִדְקֹתֶךָ Noun - feminine plural construct |
second person masculine singular 1) justice, righteousness ; 1a) righteousness (in
government) ; 1a1) of judge, ruler, king ; 1a2) of law ; 1a3) of Davidic king Messiah ; 1b)
righteousness (of God's attribute) ; 1c) righteousness (in a case or cause) ; 1d) righteousness,
truthfulness ; 1e) righteousness (as ethically right) ; 1f) righteousness (as vindicated),
justification, salvation ; 1f1) of God ; 1f2) prosperity (of people) ; 1g) righteous acts
6666 צְדָקָה Dan. 9:16 טז אֲדֹנָי, כְּכָל־צִדְקֹתֶךָ יָשָׁב־נָא אַפְּךָ וַחֲמָתְךָ, מֵעִירְךָ
יְרוּשָׁלִַם, הַר־קָדְשֶׁךָ: כִּי בַחֲטָאֵינוּ וּבַעֲוֺנוֹת אֲבֹתֵינוּ, יְרוּשָׁלִַם וְעַמְּךָ לְחֶרְפָּה לְכָל־סְבִיבֹתֵינוּ. 16
O Lord, according to all Thy righteousness, let Thine anger and Thy fury, I pray Thee, be
turned away from Thy city Jerusalem, Thy holy mountain; because for our sins, and for the
iniquities of our fathers, Jerusalem and Thy people are become a reproach to all that are about
us.
47302 צָהֹב 2 Adjective - masculine singular 1) gleaming, yellow
(of hair) 6669 צָהֹב Lev. 13:30, 32; Est. 8:15 ל וְרָאָה הַכֹּהֵן אֶת־הַנֶּגַע,
וְהִנֵּה מַרְאֵהוּ עָמֹק מִן־הָעוֹר, וּבוֹ שֵׂעָר צָהֹב, דָּק--וְטִמֵּא אֹתוֹ הַכֹּהֵן נֶתֶק הוּא, צָרַעַת הָרֹאשׁ אוֹ הַזָּקָן
הוּא. 30 then the priest shall look on the plague; and, behold, if the appearance thereof
be deeper than the skin, and there be in it yellow thin hair, then the priest shall pronounce
him unclean: it is a scall, it is leprosy of the head or of the beard.
47303 צָהֲלָה 1 Verb - Qal Perfect - third person feminine singular 1)
to neigh, cry shrilly ; 1a) (Qal) ; 1a1) to neigh (of men as stallions-fig.) ; 1a2) (Piel) to cry
shrilly (in distress) ; 2) (Hiphil) to make shining 6670 צָהַל Est. 8:15

טו וּמָרְדֳּכַי יָצָא מִלִּפְנֵי הַמֶּלֶךְ, בִּלְבוּשׁ מַלְכוּת תְּכֵלֶת וָחוּר, וַעֲטֶרֶת זָהָב גְּדוֹלָה, וְתַכְרִיךְ בּוּץ וְאַרְגָּמָן;
וְהָעִיר שׁוּשָׁן, צָהֲלָה וְשָׂמֵחָה. 15 And Mordecai went forth from the presence of the king in
royal apparel of blue and white, and with a great crown of gold, and with a robe of fine linen
and purple; and the city of Shushan shouted and was glad.
47304 צָהֲלוּ 1 Verb - Qal Perfect - third person common plural 1)
to neigh, cry shrilly ; 1a) (Qal) ; 1a1) to neigh (of men as stallions-fig.) ; 1a2) (Piel) to cry
shrilly (in distress) ; 2) (Hiphil) to make shining 6670 צָהַל Isa. 24:14
יד הֵמָּה יִשְׂאוּ קוֹלָם, יָרֹנּוּ; בִּגְאוֹן יְהוָה, צָהֲלוּ מִיָּם. 14 Those yonder lift up their voice, they
sing for joy; for the majesty of the LORD they shout from the sea:
47305 צַהֲלִי 2 Verb - Qal Imperative - feminine singular 1) to neigh,
cry shrilly ; 1a) (Qal) ; 1a1) to neigh (of men as stallions-fig.) ; 1a2) (Piel) to cry shrilly (in
distress) ; 2) (Hiphil) to make shining 6670 צָהַל Isaiah 10:30; 12:6
ל צַהֲלִי קוֹלֵךְ, בַּת-גַּלִּים; הַקְשִׁיבִי לַיְשָׁה, עֲנִיָּה עֲנָתוֹת. 30 Cry thou with a shrill voice, O
daughter of Gallim! Hearken, O Laish! O thou poor Anathoth!
47306 צֹהַר 1 Noun - feminine singular n m ; 1) noon, midday ; 1a)
noon (as specific time of day) ; 1b) noon (in simile as bright of happiness, blessing) ; n f ; 2)
roof ; 2a) meaning dubious 6672 צֹ֫הַר Gen. 6:16 טז צֹהַר תַּעֲשֶׂה
לַתֵּבָה, וְאֶל-אַמָּה תְּכַלֶּנָּה מִלְמַעְלָה, וּפֶתַח הַתֵּבָה, בְּצִדָּהּ תָּשִׂים; תַּחְתִּיִּם שְׁנִיִּם וּשְׁלִשִׁים, תַּעֲשֶׂהָ.
16 A light shalt thou make to the ark, and to a cubit shalt thou finish it upward; and the door
of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou
make it.
47307 צָהֳרָיִם 3 Noun - masculine plural n m ; 1) noon, midday ; 1a)
noon (as specific time of day) ; 1b) noon (in simile as bright of happiness, blessing) ; n f ; 2)
roof ; 2a) meaning dubious 6672 צֹ֫הַר Psalm 91:6; Isa. 16:3; Jer. 20:16
ו מִדֶּבֶר, בָּאֹפֶל יַהֲלֹךְ; מִקֶּטֶב, יָשׁוּד צָהֳרָיִם. 6 Of the pestilence that walketh in darkness,
nor of the destruction that wasteth at noonday.
47308 צָו 1 אַחֲרֵי-צָו Noun - masculine singular 1) command,
ordinance, oracle (meaning dubious) ; 1a) used in mocking mimicry of Isaiah's words and
thus not a true divine command 6673 צָו Hos. 5:11 יא עָשׁוּק אֶפְרַיִם,
רְצוּץ מִשְׁפָּט: כִּי הוֹאִיל, הָלַךְ אַחֲרֵי-צָו. 11 Oppressed is Ephraim, crushed in his right;
because he willingly walked after filth.
47309 צַו 13 Verb - Piel Imperative - masculine singular 1) to
command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay
charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to
give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to
charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be
commanded 6680 צָוָה Lev. 6:2; 24:2; Num. 5:2; 28:2; 34:2; 35:2; Deut. 2:4;
2 Kings 20:1; Isa. 28:10, 13; 38:1; (Hos. 5:11
ב צַו אֶת-אַהֲרֹן וְאֶת-בָּנָיו לֵאמֹר, זֹאת תּוֹרַת הָעֹלָה: הִוא הָעֹלָה עַל מוֹקְדָה עַל- (אַחֲרֵי-צָו)
הַמִּזְבֵּחַ כָּל-הַלַּיְלָה, עַד-הַבֹּקֶר, וְאֵשׁ הַמִּזְבֵּחַ, תּוּקַד בּוֹ. 2 Command Aaron and his sons,

saying: This is the law of the burnt-offering: it is that which goeth up on its firewood upon the
altar all night unto the morning; and the fire of the altar shall be kept burning thereby.
47310 צַוָּאר 3 עַד־צַוָּאר Noun - masculine singular 1) neck,
back of neck ; 1a) neck, back of neck (of man) ; 1b) neck (of animals) 6677
צַוָּר Isa. 8:8; 30:28; Hab. 3:13 ח וְחָלַף בִּיהוּדָה שָׁטַף וְעָבַר, עַד־צַוָּאר יַגִּיעַ; וְהָיָה
מֻטּוֹת כְּנָפָיו, מְלֹא רֹחַב־אַרְצְךָ עִמָּנוּ אֵל. {ס} 8 And he shall sweep through Judah
overflowing as he passeth through he shall reach even to the neck; and the stretching out of
his wings shall fill the breadth of thy land, O Immanuel. {S}
47311 צַוַּאר 4 Noun - masculine singular construct 1) neck, back of
neck ; 1a) neck, back of neck (of man) ; 1b) neck (of animals) 6677 צַוָּר
Jer. 28:10ff, 14 י וַיִּקַּח חֲנַנְיָה הַנָּבִיא, אֶת־הַמּוֹטָה, מֵעַל, צַוַּאר יִרְמְיָה הַנָּבִיא; וַיִּשְׁבְּרֵהוּ.
10 Then Hananiah the prophet took the bar from off the prophet Jeremiah's neck, and broke it.
47312 צַוָּארָהּ 1 Noun - masculine singular construct | third person
feminine singular 1) neck, back of neck ; 1a) neck, back of neck (of man) ; 1b) neck
(of animals) 6677 צַוָּר Hos. 10:11 יא וְאֶפְרַיִם עֶגְלָה מְלֻמָּדָה, אֹהַבְתִּי
לָדוּשׁ, וַאֲנִי עָבַרְתִּי, עַל־טוּב צַוָּארָהּ; אַרְכִּיב אֶפְרַיִם יַחֲרוֹשׁ יְהוּדָה, יְשַׂדֶּד־לוֹ יַעֲקֹב. 11 And
Ephraim is a heifer well broken, that loveth to thresh, and I have passed over upon her fair
neck; I will make Ephraim to ride, Judah shall plow, Jacob shall break his clods.
47313 צַוְּארֵהּ 2 עַל־צַוְּארֵהּ Noun - masculine singular construct |
third person masculine singular 1) neck 6676 צַוַּאר Dan. 5:7, 29
ז קְרֵא מַלְכָּא בְּחַיִל, לְהֶעָלָה לְאָשְׁפַיָּא, כשדיא (כַּשְׂדָּאֵי) וְגָזְרַיָּא; עָנֵה מַלְכָּא וְאָמַר לְחַכִּימֵי בָבֶל, דִּי
כָל־אֱנָשׁ דִּי־יִקְרֵה כְּתָבָה דְנָה וּפִשְׁרֵהּ יְחַוִּנַּנִי, אַרְגְּוָנָא יִלְבַּשׁ והמנוכא (וְהַמְנִיכָא) דִּי־דַהֲבָא עַל־
צַוְּארֵהּ, וְתַלְתִּי בְמַלְכוּתָא יִשְׁלַט. {ס} 7 The king cried aloud to bring in the enchanters,
the Chaldeans, and the astrologers. The king spoke and said to the wise men of Babylon:
'Whosoever shall read this writing, and declare unto me the interpretation thereof, shall be
clothed with purple, and have a chain of gold about his neck, and shall rule as one of three in
the kingdom.' {S}
47314 צַוָּארָו 1 עַל־צַוָּארָו Noun - masculine singular construct |
third person masculine singular 1) neck, back of neck ; 1a) neck, back of neck (of
man) ; 1b) neck (of animals) 6677 צַוָּר Gen. 33:4 ד וַיָּרָץ עֵשָׂו
לִקְרָאתוֹ וַיְחַבְּקֵהוּ, וַיִּפֹּל עַל־צַוָּארָו וַיִּשָּׁקֵהוּ; וַיִּבְכּוּ. 4 And Esau ran to meet him, and
embraced him, and fell on his neck, and kissed him; and they wept.
47315 צַוָּארוֹ 4 עַל־צַוָּארוֹ Noun - masculine singular construct |
third person masculine singular 1) neck, back of neck ; 1a) neck, back of neck (of
man) ; 1b) neck (of animals) 6677 צַוָּר Gen. 41:42; Job 39:19; Jer. 27:8,
11 מב וַיָּסַר פַּרְעֹה אֶת־טַבַּעְתּוֹ מֵעַל יָדוֹ, וַיִּתֵּן אֹתָהּ עַל־יַד יוֹסֵף; וַיַּלְבֵּשׁ אֹתוֹ בִּגְדֵי־שֵׁשׁ, וַיָּשֶׂם
רְבִד הַזָּהָב עַל־צַוָּארוֹ. 42 And Pharaoh took off his signet ring from his hand, and put it
upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his
neck.
47316 צַוָּארִי 1 עַל־צַוָּארִי Noun - masculine singular construct | first
person common singular 1) neck, back of neck ; 1a) neck, back of neck (of man) ; 1b)

neck (of animals) 6677 צַוָּר Lam. 1:14 יד נִשְׂקַד עֹל פְּשָׁעַי בְּיָדוֹ, יִשְׂתָּרְגוּ עָלוּ עַל־צַוָּארִי--הִכְשִׁיל כֹּחִי; נְתָנַנִי אֲדֹנָי, בִּידֵי לֹא־אוּכַל קוּם. {ס} 14 The yoke of my transgressions is impressed by His hand; they are knit together, they are come up upon my neck; He hath made my strength to fail; the Lord hath delivered me into their hands, against whom I am not able to stand. {S}

47317 צַוְּארֵי 3 עַל־צַוְּארֵי Noun - masculine plural construct 1) neck, back of neck ; 1a) neck, back of neck (of man) ; 1b) neck (of animals) 6677 צַוָּר Gen. 45:14; Jos. 10:24; Ezek. 21:34 יד וַיִּפֹּל עַל־צַוְּארֵי בִנְיָמִן־אָחִיו, וַיֵּבְךְּ; וּבִנְיָמִן--בָּכָה, עַל־צַוָּארָיו. 14 And he fell upon his brother Benjamin's neck, and wept; and Benjamin wept upon his neck.

47318 צַוְּארֵיהֶם 1 עַל־צַוְּארֵיהֶם Noun - masculine plural construct | third person masculine plural 1) neck, back of neck ; 1a) neck, back of neck (of man) ; 1b) neck (of animals) 6677 צַוָּר Jos. 10:24 כד וַיְהִי כְּהוֹצִיאָם אֶת־הַמְּלָכִים הָאֵלֶּה, אֶל־יְהוֹשֻׁעַ, וַיִּקְרָא יְהוֹשֻׁעַ אֶל־כָּל־אִישׁ יִשְׂרָאֵל וַיֹּאמֶר אֶל־קְצִינֵי אַנְשֵׁי הַמִּלְחָמָה הֶהָלְכוּא אִתּוֹ, קִרְבוּ שִׂימוּ אֶת־רַגְלֵיכֶם עַל־צַוְּארֵי הַמְּלָכִים הָאֵלֶּה; וַיִּקְרְבוּ, וַיָּשִׂימוּ אֶת־רַגְלֵיהֶם עַל־צַוְּארֵיהֶם. 24 And it came to pass, when they brought forth those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the chiefs of the men of war that went with him: 'Come near, put your feet upon the necks of these kings.' And they came near, and put their feet upon the necks of them.

47319 צַוָּארָיו 4 Noun - masculine plural construct | third person masculine singular 1) neck, back of neck ; 1a) neck, back of neck (of man) ; 1b) neck (of animals) 6677 צַוָּר Gen. 27:16; 45:14; 46:29 טז וְאֵת, עֹרֹת גְּדָיֵי הָעִזִּים, הִלְבִּישָׁה, עַל־יָדָיו--וְעַל, חֶלְקַת צַוָּארָיו. 16 And she put the skins of the kids of the goats upon his hands, and upon the smooth of his neck.

47320 צַוְּארֵיכֶם 1 וְאֶל־צִדְקִיָּה Noun - masculine plural construct | second person masculine plural 1) neck, back of neck ; 1a) neck, back of neck (of man) ; 1b) neck (of animals) 6677 צַוָּר Jer. 27:12 יב וְאֶל־צִדְקִיָּה מֶלֶךְ־יְהוּדָה דִּבַּרְתִּי, כְּכָל־הַדְּבָרִים הָאֵלֶּה לֵאמֹר: הָבִיאוּ אֶת־צַוְּארֵיכֶם בְּעֹל מֶלֶךְ־בָּבֶל, וְעִבְדוּ אֹתוֹ וְעַמּוֹ--וִחְיוּ. 12 And I spoke to Zedekiah king of Judah according to all these words, saying: 'Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live.

47321 צַוָּארֵךְ 4 Noun - masculine singular construct | second feminine singular 1) neck, back of neck ; 1a) neck, back of neck (of man) ; 1b) neck (of animals) 6677 צַוָּר Song of Songs Cant. 1:10; 4:4; 7:5; Isa. 52:2 י נָאווּ לְחָיַיִךְ בַּתֹּרִים, צַוָּארֵךְ בַּחֲרוּזִים. 10 Thy cheeks are comely with circlets, thy neck with beads.

47322 צַוָּארֶךָ 1 Noun - masculine singular construct | second person masculine singular 1) neck 6676 צַוַּאר Gen. 27:40; Deut. 28:48; Isa. 10:27; Jer. 27:2; 30:8; Dan. 5:16 מ וְעַל־חַרְבְּךָ תִחְיֶה, וְאֶת־אָחִיךָ תַּעֲבֹד; וְהָיָה כַּאֲשֶׁר תָּרִיד, וּפָרַקְתָּ עֻלּוֹ מֵעַל צַוָּארֶךָ. 40 And by thy sword shalt thou live, and thou shalt serve thy brother; and it shall come to pass when thou shalt break loose, that thou shalt shake his yoke from off thy neck.

47323 צַוָּארֶךָ 5 Noun - masculine singular construct | second person masculine singular 1) neck, back of neck ; 1a) neck, back of neck (of man) ; 1b) neck (of animals) 6677 צַוָּר Gen. 27:40; Deut. 28:48; Isa. 10:27; Jer. 27:2; 30:8
מ וְעַל־חַרְבְּךָ תִחְיֶה, וְאֶת־אָחִיךָ תַּעֲבֹד; וְהָיָה כַּאֲשֶׁר תָּרִיד, וּפָרַקְתָּ עֻלּוֹ מֵעַל צַוָּארֶךָ. 40 And by thy sword shalt thou live, and thou shalt serve thy brother; and it shall come to pass when thou shalt break loose, that thou shalt shake his yoke from off thy neck.

47324 צַוָּארֵנוּ 1 Noun - masculine singular construct | first person common plural 1) neck, back of neck ; 1a) neck, back of neck (of man) ; 1b) neck (of animals) 6677 צַוָּר Lam. 5:5 ה עַל צַוָּארֵנוּ נִרְדָּפְנוּ, יָגַעְנוּ לֹא (וְלֹא) הוּנַח־לָנוּ. 5 To our very necks we are pursued; we labour, and have no rest.

47325 צַוְּארֹתֵיכֶם 1 Noun - masculine plural construct | second person masculine plural 1) neck, back of neck ; 1a) neck, back of neck (of man) ; 1b) neck (of animals) 6677 צַוָּר Mic. 2:3 ג לָכֵן, כֹּה אָמַר יְהוָה, הִנְנִי חֹשֵׁב עַל־הַמִּשְׁפָּחָה הַזֹּאת, רָעָה: אֲשֶׁר לֹא־תָמִישׁוּ מִשָּׁם צַוְּארֹתֵיכֶם, וְלֹא תֵלְכוּ רוֹמָה--כִּי עֵת רָעָה, הִיא.
3 Therefore thus saith the LORD: Behold, against this family do I devise an evil, from which ye shall not remove your necks, neither shall ye walk upright; for it shall be an evil time.

47326 צֻוָּה 2 Verb - Pual Perfect - third person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded 6680 צָוָה Num. 3:16; 36:2 טז וַיִּפְקֹד אֹתָם מֹשֶׁה, עַל-פִּי יְהוָה, כַּאֲשֶׁר, צֻוָּה. 16 And Moses numbered them according to the word of the LORD, as he was commanded.

47327 צַוֵּה 3 Verb - Piel Imperative - masculine singular 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded 6680 צָוָה Jos. 4:16; 1 Kings 5:20; Psalms 44:5 טז צַוֵּה, אֶת־הַכֹּהֲנִים, נֹשְׂאֵי, אֲרוֹן הָעֵדוּת; וְיַעֲלוּ, מִן־הַיַּרְדֵּן. 16 'Command the priests that bear the ark of the testimony, that they come up out of the Jordan.'

47328 צִוָּה 192 Verb - Piel Perfect - third person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded 6680 צָוָה Gen. 6:22; 7:9, 16; 21:4; 47:11; 50:16; Exod. 7:6, 10, 20; 12:28, 50; 16:16, 24, 32, 34; 34:4; 35:1, 4, 10, 29; 36:1, 5; 38:22; 39:1, 5, 7, 21, 26, 29, 31f, 42f; 40:16, 19, 21, 23, 25, 27, 29, 32; Lev. 7:36, 38; 8:4f, 9, 13, 17, 21, 29, 34, 36; 9:5ff, 10, 21; 10:1, 15; 16:34; 17:2; 24:23; 27:34; Num. 1:19, 54; 2:33f; 3:42, 51; 4:49; 8:3, 20, 22; 9:5; 15:23, 36; 17:26; 19:2; 20:27; 26:4; 27:11, 22; 30:1f, 17; 31:7, 21, 31, 41, 47; 34:13, 29; 36:2, 6, 10, 13; Deut. 1:3, 19; 2:37; 4:13f; 5:32f; 6:1, 20; 9:16; 28:69; 33:4; 34:9; Jos. 1:13; 4:8, 10; 6:10; 8:27, 29, 31, 33, 35; 9:24; 10:27, 40; 11:12, 15, 20; 14:2, 5; 17:4; 21:2, 8; 22:2, 5; 23:16; Jdg. 3:4; 4:6; 1 Sam. 20:29; 2 Sam. 13:29; 17:14; 18:12; 21:14; 24:19; 1 Kings 8:58; 11:10; 13:9; 22:31; 2 Kings 11:9; 14:6; 16:16; 17:15, 34; 18:6, 12; 21:8; 1 Chr. 6:34; 15:15; 16:15, 40; 22:13; 2 Chr. 18:30; 23:8; 25:4; Neh. 5:14; 8:1, 14; Est. 2:10, 20; 3:2, 12; 8:9; Psalm 33:9; 68:29; 78:5; 105:8; 111:9; 133:3; 148:5; Isa. 23:11; 34:16; Jer. 13:5; 26:8; 35:6, 14, 18; 38:27; 47:7; 51:59; Lam. 1:17; 2:17; 3:37 כב וַיַּעַשׂ, נֹחַ: כְּכֹל אֲשֶׁר צִוָּה אֹתוֹ, אֱלֹהִים--כֵּן עָשָׂה. 22 Thus did Noah; according to all that God commanded him, so did he.

47329 צִוָּהוּ 10 אֲשֶׁר־צִוָּהוּ Verb - Piel Perfect - third person masculine singular | third person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded 6680 צָוָה Gen. 7:5; Exod. 4:28; 19:7; Num. 20:9; 1 Sam. 17:20; 2 Sam. 5:25; 1 Kings 15:5; 1 Chr. 14:16; 24:19; Jer. 36:8 ה וַיַּעַשׂ, נֹחַ, כְּכֹל אֲשֶׁר־צִוָּהוּ, יְהוָה. 5 And Noah did according unto all that the LORD commanded him.

47330 צְוָחָה 2 Noun - feminine singular 1) outcry, shout 6682 צְוָחָה Psalm 144:14; Isa. 24:11 יד אַלּוּפֵינוּ, מְסֻבָּלִים: אֵין-פֶּרֶץ, וְאֵין יוֹצֵאת; וְאֵין צְוָחָה, בִּרְחֹבֹתֵינוּ. 14 Whose oxen are well laden; with no breach, and no going forth, and no outcry in our broad places;

47331 צִוִּיתָ 8 Verb - Piel Perfect - second person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded 6680 צָוָה Ezr. 9:11; Neh. 1:7f; 9:14; Job 38:12; Psalms 7:7; 71:3; 119:138 יא אֲשֶׁר צִוִּיתָ, בְּיַד עֲבָדֶיךָ הַנְּבִיאִים לֵאמֹר--הָאָרֶץ אֲשֶׁר אַתֶּם בָּאִים לְרִשְׁתָּהּ, אֶרֶץ נִדָּה הִיא בְּנִדַּת עַמֵּי הָאֲרָצוֹת: בְּתוֹעֲבֹתֵיהֶם, אֲשֶׁר מִלְאוּהָ מִפֶּה אֶל־פֶּה--בְּטֻמְאָתָם. 11 which Thou hast commanded by Thy servants the prophets, saying: The land, unto which ye go to possess it, is an unclean land through the uncleanness of the peoples of the lands, through their abominations, wherewith they have filled it from one end to another with their filthiness.

47332 צֻוֵּיתָה 1 Verb - Pual Perfect - second person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded 6680 צָוָה Gen. 45:19 יט וְאַתָּה צֻוֵּיתָה, זֹאת עֲשׂוּ: קְחוּ־

לָכֶם מֵאֶרֶץ מִצְרַיִם עֲגָלוֹת, לְטַפְּכֶם וְלִנְשֵׁיכֶם, וּנְשָׂאתֶם אֶת־אֲבִיכֶם, וּבָאתֶם. 19 Now thou art commanded, this do ye: take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come.

47333 צִוִּיתָה 3 Verb - Piel Perfect - second person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded 6680 צָוָה Psalm 119:4; Jer. 32:23; Lam. 1:10 ד אַתָּה, צִוִּיתָה פִקֻּדֶיךָ-- לִשְׁמֹר מְאֹד. 4 Thou hast ordained Thy precepts, that we should observe them diligently.

47334 צֻוֵּיתִי 5 Verb - Pual Perfect - first person common singular 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded 6680 צָוָה Lev. 8:35; 10:13; Ezek. 12:7; 24:18; 37:7 לה וּפֶתַח אֹהֶל מוֹעֵד תֵּשְׁבוּ יוֹמָם וָלַיְלָה, שִׁבְעַת יָמִים, וּשְׁמַרְתֶּם אֶת־מִשְׁמֶרֶת יְהוָה, וְלֹא תָמוּתוּ: כִּי־כֵן, צֻוֵּיתִי. 35 And at the door of the tent of meeting shall ye abide day and night seven days, and keep the charge of the LORD, that ye die not; for so I am commanded.

47335 צִוִּיתִי 29 אֲשֶׁר־צִוִּיתִי Verb - Piel Perfect - first person common singular 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded 6680 צָוָה Exod. 29:35; Deut. 17:3; 31:5, 29; Jos. 7:11; 8:8; 22:2; Jdg. 2:20; Ruth 2:9; 1 Sam. 2:29; 2 Sam. 7:7, 11; 13:28; 1 Kings 1:35; 2:43; 11:11; 17:4, 9; 2 Kings 17:13; 1 Chr. 17:6, 10; Jer. 7:23, 31; 11:4, 8; 17:22; 19:5; Zech. 1:6; Mal. 3:22 לה וְעָשִׂיתָ לְאַהֲרֹן וּלְבָנָיו, כָּכָה, כְּכֹל אֲשֶׁר־צִוִּיתִי, אֹתָכָה; שִׁבְעַת יָמִים, תְּמַלֵּא יָדָם. 35 And thus shalt thou do unto Aaron, and to his sons, according to all that I have commanded thee; seven days shalt thou consecrate them.

47336 צִוֵּיתִי 5 Verb - Piel Perfect - first person common singular 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded 6680 צָוָה Lev. 8:31; 10:18; Deut. 3:21; Isa. 13:3; 45:12 לא וַיֹּאמֶר מֹשֶׁה אֶל־אַהֲרֹן וְאֶל־בָּנָיו, בַּשְּׁלוּ אֶת־הַבָּשָׂר פֶּתַח אֹהֶל מוֹעֵד, וְשָׁם תֹּאכְלוּ אֹתוֹ, וְאֶת־הַלֶּחֶם אֲשֶׁר בְּסַל הַמִּלֻּאִים: כַּאֲשֶׁר צִוֵּיתִי לֵאמֹר, אַהֲרֹן וּבָנָיו יֹאכְלֻהוּ. 31 And Moses said unto Aaron and to his sons: 'Boil the flesh at the door of the tent of meeting; and there eat it and the bread that is in the basket of consecration, as I commanded, saying: Aaron and his sons shall eat it.

47337 צִוִּיתִיהָ 1 אֲשֶׁר־צִוִּיתִיהָ Verb - Piel Perfect - first person common singular | third person feminine singular 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded 6680 צָוָה
Jdg. 13:14 יד מִכֹּל אֲשֶׁר־יֵצֵא מִגֶּפֶן הַיַּיִן לֹא תֹאכַל, וְיַיִן וְשֵׁכָר אַל־תֵּשְׁתְּ, וְכָל־טֻמְאָה, אַל־
תֹּאכַל: כֹּל אֲשֶׁר־צִוִּיתִיהָ, תִּשְׁמֹר. {ס} 14 She may not eat of any thing that cometh of the grapevine, neither let her drink wine or strong drink, nor eat any unclean thing; all that I commanded her let her observe.' {S}

47338 צִוִּיתִיו 1 לֹא־צִוִּיתִיו Verb - Piel Perfect - first person common singular | third person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded 6680 צָוָה
Deut. 18:20 כ אַךְ הַנָּבִיא אֲשֶׁר יָזִיד לְדַבֵּר דָּבָר בִּשְׁמִי, אֵת אֲשֶׁר לֹא־צִוִּיתִיו לְדַבֵּר, וַאֲשֶׁר
יְדַבֵּר, בְּשֵׁם אֱלֹהִים אֲחֵרִים--וּמֵת, הַנָּבִיא הַהוּא. 20 But the prophet, that shall speak a word presumptuously in My name, which I have not commanded him to speak, or that shall speak in the name of other gods, that same prophet shall die.'

47339 צִוִּיתִיךָ 9 Verb - Piel Perfect - first person common singular | second person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded 6680 צָוָה
Gen. 3:11, 17; Jos. 1:9; 13:6; 1 Kings 9:4; 2 Chr. 7:17; Jer. 13:6; 26:2; 50:21 יא וַיֹּאמֶר--
מִי הִגִּיד לְךָ, כִּי עֵירֹם אָתָּה; הֲמִן־הָעֵץ, אֲשֶׁר צִוִּיתִיךָ לְבִלְתִּי אֲכָל־מִמֶּנּוּ--אָכָלְתָּ. 11 And He said: 'Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?'

47340 צִוִּיתִים 6 Verb - Piel Perfect - first person common singular | third person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded 6680 צָוָה 2 Kings 21:8; 2 Chr. 33:8; Jer. 7:22; 14:14; 23:32; 32:35 ח וְלֹא אֹסִיף, לְהָנִיד רֶגֶל יִשְׂרָאֵל, מִן־הָאֲדָמָה, אֲשֶׁר
נָתַתִּי לַאֲבוֹתָם: רַק אִם־יִשְׁמְרוּ לַעֲשׂוֹת, כְּכֹל אֲשֶׁר צִוִּיתִים, וּלְכָל־הַתּוֹרָה, אֲשֶׁר־צִוָּה אֹתָם עַבְדִּי מֹשֶׁה.
8 neither will I cause the feet of Israel to wander any more out of the land which I gave their

fathers; if only they will observe to do according to all that I have commanded them, and according to all the law that My servant Moses commanded them.'

47341 צִוִּיתִךָ 6 Verb - Piel Perfect - first person common singular | second person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded 6680 צָוָה Exod. 23:15; 31:6, 11; 34:18; Deut. 12:21; 1 Sam. 21:3 טו אֶת־חַג הַמַּצּוֹת, תִּשְׁמֹר--שִׁבְעַת יָמִים תֹּאכַל מַצּוֹת כַּאֲשֶׁר צִוִּיתִךָ לְמוֹעֵד חֹדֶשׁ הָאָבִיב, כִּי־בוֹ יָצָאתָ מִמִּצְרָיִם; וְלֹא־יֵרָאוּ פָנַי, רֵיקָם. 15 The feast of unleavened bread shalt thou keep; seven days thou shalt eat unleavened bread, as I commanded thee, at the time appointed in the month Abib--for in it thou camest out from Egypt; and none shall appear before Me empty;

47342 צִוִּיתִם 4 Verb - Piel Perfect - first person common singular | third person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded 6680 צָוָה Exod. 32:8; Deut. 9:12; 24:8; Jer. 29:23 ח סָרוּ מַהֵר, מִן־הַדֶּרֶךְ אֲשֶׁר צִוִּיתִם--עָשׂוּ לָהֶם, עֵגֶל מַסֵּכָה; וַיִּשְׁתַּחֲווּ־לוֹ, וַיִּזְבְּחוּ־לוֹ, וַיֹּאמְרוּ, אֵלֶּה אֱלֹהֶיךָ יִשְׂרָאֵל, אֲשֶׁר הֶעֱלוּךָ מֵאֶרֶץ מִצְרָיִם. 8 they have turned aside quickly out of the way which I commanded them; they have made them a molten calf, and have worshipped it, and have sacrificed unto it, and said: This is thy god, O Israel, which brought thee up out of the land of Egypt.'

47343 צִוִּיתֶם 1 Verb - Piel Perfect - second person masculine plural 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded 6680 צָוָה Amos 2:12 יב וַתַּשְׁקוּ אֶת־הַנְּזִרִים, יָיִן; וְעַל־הַנְּבִיאִים צִוִּיתֶם לֵאמֹר, לֹא תִּנָּבְאוּ. 12 But ye gave the Nazirites wine to drink; and commanded the prophets, saying: 'Prophesy not.'

47344 צִוִּיתָנוּ 1 אֲשֶׁר־צִוִּיתָנוּ Verb - Piel Perfect - second person masculine singular | first person common plural 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded 6680 צָוָה Jos. 1:16 טז וַיַּעֲנוּ, אֶת־יְהוֹשֻׁעַ לֵאמֹר: כֹּל אֲשֶׁר־צִוִּיתָנוּ נַעֲשֶׂה, וְאֶל־כָּל־אֲשֶׁר תִּשְׁלָחֵנוּ נֵלֵךְ. 16 And they answered Joshua, saying: 'All that thou hast commanded us we will do, and whithersoever thou sendest us we will go.

47345 צִוִּיתָנִי 3 Verb - Piel Perfect - second person masculine singular | first person common singular 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded 6680 צָוָה
Deut. 26:13f; Ezek. 9:11 יג וְאָמַרְתָּ לִפְנֵי יְהוָה אֱלֹהֶיךָ בִּעַרְתִּי הַקֹּדֶשׁ מִן־הַבַּיִת, וְגַם נְתַתִּיו
לַלֵּוִי וְלַגֵּר לַיָּתוֹם וְלָאַלְמָנָה, כְּכָל־מִצְוָתְךָ, אֲשֶׁר צִוִּיתָנִי: לֹא־עָבַרְתִּי מִמִּצְוֺתֶיךָ, וְלֹא שָׁכָחְתִּי.
13 then thou shalt say before the LORD thy God: 'I have put away the hallowed things out of my house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all Thy commandment which Thou hast commanded me; I have not transgressed any of Thy commandments, neither have I forgotten them.

47346 צִוָּךְ 3 Verb - Piel Perfect - third person masculine singular | second person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded 6680 צָוָה Deut. 6:17; 28:45; 1 Sam. 13:13 יז שָׁמוֹר תִּשְׁמְרוּן, אֶת־מִצְוֺת יְהוָה אֱלֹהֵיכֶם, וְעֵדֹתָיו וְחֻקָּיו, אֲשֶׁר צִוָּךְ. 17
Ye shall diligently keep the commandments of the LORD your God, and His testimonies, and His statutes, which He hath commanded thee.

47347 צִוְּךָ 9 Verb - Piel Perfect - third person masculine singular | second person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded 6680 צָוָה Deut. 4:23; 5:12, 15f; 13:6; 20:17; Jos. 1:7; 1 Sam. 13:14; 1 Kings 13:21 כג הִשָּׁמְרוּ לָכֶם, פֶּן־תִּשְׁכְּחוּ אֶת־בְּרִית
יְהוָה אֱלֹהֵיכֶם, אֲשֶׁר כָּרַת, עִמָּכֶם; וַעֲשִׂיתֶם לָכֶם פֶּסֶל תְּמוּנַת כֹּל, אֲשֶׁר צִוְּךָ יְהוָה אֱלֹהֶיךָ. 23
Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which He made with you, and make you a graven image, even the likeness of any thing which the LORD thy God hath forbidden thee.

47348 צִוָּם 3 Verb - Piel Perfect - third person masculine singular | third person masculine plural 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded 6680 צָוָה Gen. 50:12; Isa. 48:5; Jer. 35:16 יב וַיַּעֲשׂוּ בָנָיו, לוֹ־־כֵּן, כַּאֲשֶׁר צִוָּם. 12 And his sons did unto him according as he commanded them.

47349 צִוָּנוּ 5 אֲשֶׁר־צִוָּנוּ Verb - Piel Perfect - third person masculine
singular | first person common plural 1) to command, charge, give orders, lay charge,
give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give
command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give
charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command,
appoint, ordain (of divine act) ; 1b) (Pual) to be commanded 6680 צָוָה
Deut. 1:41; 6:25; Ezr. 4:3; Jer. 35:8, 10 מא וַתַּעֲנוּ וַתֹּאמְרוּ אֵלַי, חָטָאנוּ לַיהוָה--אֲנַחְנוּ נַעֲלֶה
וְנִלְחַמְנוּ, כְּכֹל אֲשֶׁר־צִוָּנוּ יְהוָה אֱלֹהֵינוּ; וַתַּחְגְּרוּ, אִישׁ אֶת־כְּלֵי מִלְחַמְתּוֹ, וַתָּהִינוּ, לַעֲלֹת הָהָרָה.
41 Then ye answered and said unto me: 'We have sinned against the LORD, we will go up and
fight, according to all that the LORD our God commanded us.' And ye girded on every man his
weapons of war, and deemed it a light thing to go up into the hill-country.
47350 צִוָּנִי 2 Verb - Piel Perfect - third person masculine singular | first
person common singular 1) to command, charge, give orders, lay charge, give charge to,
order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3)
to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6)
to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of
divine act) ; 1b) (Pual) to be commanded 6680 צָוָה 2 Sam. 14:19; Ezek.
37:10 יט וַיֹּאמֶר הַמֶּלֶךְ, הֲיַד יוֹאָב אִתָּךְ בְּכָל־זֹאת; וַתַּעַן הָאִשָּׁה וַתֹּאמֶר חֵי־נַפְשְׁךָ אֲדֹנִי הַמֶּלֶךְ
אִם־אִשׁ לְהֵמִין וּלְהַשְׂמִיל, מִכֹּל אֲשֶׁר־דִּבֶּר אֲדֹנִי הַמֶּלֶךְ--כִּי־עַבְדְּךָ יוֹאָב הוּא צִוָּנִי, וְהוּא שָׂם בְּפִי
שִׁפְחָתְךָ אֵת כָּל־הַדְּבָרִים הָאֵלֶּה. 19 And the king said: 'Is the hand of Joab with thee in
all this?' And the woman answered and said: 'As thy soul liveth, my lord the king, none can
turn to the right hand or to the left from aught that my lord the king hath spoken; for thy
servant Joab, he bade me, and he put all these words in the mouth of thy handmaid;
47351 צִוַּנִי 3 Verb - Piel Perfect - third person masculine singular | first
person common singular 1) to command, charge, give orders, lay charge, give charge to,
order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3)
to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6)
to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of
divine act) ; 1b) (Pual) to be commanded 6680 צָוָה Deut. 4:5; 10:5; 1
Sam. 21:3 ה רְאֵה לִמַּדְתִּי אֶתְכֶם, חֻקִּים וּמִשְׁפָּטִים, כַּאֲשֶׁר צִוַּנִי, יְהוָה אֱלֹהָי: לַעֲשׂוֹת כֵּן--
בְּקֶרֶב הָאָרֶץ, אֲשֶׁר אַתֶּם בָּאִים שָׁמָּה לְרִשְׁתָּהּ. 5 Behold, I have taught you statutes and
ordinances, even as the LORD my God commanded me, that ye should do so in the midst of
the land whither ye go in to possess it.
47352 צוּעָר 5 בֶּן־צוּעָר Noun proper - masculine singular
Zuar = |littleness|; 1) father of Nethaneel, the chief of the tribe of Issachar at the time of the
exodus and an assistant of Moses 6686 צוּעָר Num. 1:8; 2:5; 7:18, 23;
10:15 ח לְיִשָּׂשכָר, נְתַנְאֵל בֶּן-צוּעָר. 8 Of Issachar, Nethanel the son of Zuar.
47353 צוּף־ 4 בֶּן־צִיףkethib; Noun proper - masculine singular
Zuph or Zophai = |honeycomb|; n pr m ; 1) a Kohathite Levite, ancestor of Elkanah
andSamuel; n pr loc ; 2) a district northwest of Jerusalem whereSaul encounteredSamuel
6689 צוּף 1 Sam. 1:1; 9:5; 1 Chr. 6:20; Prov. 16:24 א וַיְהִי אִישׁ אֶחָד מִן־

הָרָמָתַיִם, צוֹפִים--מֵהַר אֶפְרָיִם; וּשְׁמוֹ אֶלְקָנָה בֶּן-יְרֹחָם בֶּן-אֱלִיהוּא, בֶּן-תֹּחוּ בֶן-צוּף--אֶפְרָתִי. 1
Now there was a certain man of Ramathaim-zophim, of the hill-country of Ephraim, and his
name was Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an
Ephraimite.

47354 צוּפִים 1 Noun - masculine plural 1) honeycomb 6688
צוּף Psalm 19:11/10 יא הַנֶּחֱמָדִים--מִזָּהָב, וּמִפַּז רָב; וּמְתוּקִים מִדְּבַשׁ, וְנֹפֶת צוּפִים.
11 More to be desired are they than gold, yea, than much fine gold; sweeter also than honey
and the honeycomb.

47355 צוּקָה 1 Noun - feminine singular n m ; 1) constraint, distress,
strait ; 1a) distress, anguish (fig.) ; n f ; 2) pressure, distress 6695 צוֹק Isa.
8:22 כב וְאֶל-אֶרֶץ, יַבִּיט; וְהִנֵּה צָרָה וַחֲשֵׁכָה מְעוּף צוּקָה, וַאֲפֵלָה מְנֻדָּח. 22 or look
unto the earth, behold distress and darkness, the gloom of anguish, and outspread thick
darkness.

47356 צוּר 33 בֶּן-פְּדָה-צוּר Noun proper - masculine singular / cf
6697; 1049 Rock ; Betuh-zur Noun proper - feminine singular Pedahzur = |the Rock has
ransomed|; 1) father of Gamaliel who was the chief of the tribe of Manasseh at the time of the
exodus 6301 פְּדָהצוּר Num. 7:54, 59; 10:23; 25:15; 31:8; Deut. 32:13, 15,
18, 37; Jos. 13:21; 15:58; 1 Sam. 2:2; 2 Sam. 22:32, 47; 23:3; 1 Chr. 2:45; 2 Chr. 11:7; Neh.
3:16; Job 18:4; 24:8; Psalm 18:32; 62:8; 73:26; 78:20; 89:44; 105:41; Prov. 30:19; Isa. 26:4;
30:29; 44:8; 48:21; 51:1; Jer. 21:13 נד בַּיּוֹם, הַשְּׁמִינִי, נָשִׂיא, לִבְנֵי מְנַשֶּׁה--גַּמְלִיאֵל, בֶּן-
פְּדָהצוּר. 54 On the eighth day Gamaliel the son of Pedahzur, prince of the children of
Manasseh:

47357 צוּרִי- 13 בֶּן-צוּרִישַׁדָּי Verb - Qal Imperative - feminine
singular 1) to bind, besiege, confine, cramp ; 1a) (Qal) ; 1a1) to confine, secure ; 1a2)
to shut in, beseige ; 1a3) to shut up, enclose ; 2) (Qal) to show hostility to, be an adversary,
treat as foe ; 3) (Qal) to form, fashion, delineate 6696 צוּר Num. 2:12;
10:19; 2 Sam. 22:3, 47; Psalms 18:3, 47; 19:15; 28:1; 62:3, 7; 92:16; 144:1; Isa. 21:2; (1 Sam.
24:2/3 צוּרֵי) יב וְהַחוֹנִם עָלָיו, מַטֵּה שִׁמְעוֹן; וְנָשִׂיא לִבְנֵי שִׁמְעוֹן, שְׁלֻמִיאֵל בֶּן-צוּרִישַׁדָּי.
12 and those that pitch next unto him shall be the tribe of Simeon; the prince of the children
of Simeon being Shelumiel the son of Zurishaddai,

47358 צוּרֵי 1 Noun - masculine plural construct 1) rock, cliff ; 1a)
rocky wall, cliff ; 1b) rock (with flat surface) ; 1c) block of stone, boulder ; 1d) rock
(specific) ; 1e) rock (of God) ; 1f) rock (of heathen gods) n pr dei ; 1g) Rock 6697
צוּר 1 Sam. 24:3 ג וַיָּבֹא אֶל-גִּדְרוֹת הַצֹּאן עַל-הַדֶּרֶךְ, וְשָׁם מְעָרָה, וַיָּבֹא שָׁאוּל, לְהָסֵךְ
אֶת-רַגְלָיו; וְדָוִד, וַאֲנָשָׁיו, בְּיַרְכְּתֵי הַמְּעָרָה, יֹשְׁבִים. 3 And he came to the sheepcotes by the
way, where was a cave; and Saul went in to cover his feet. Now David and his men were
sitting in the innermost parts of the cave.

47359 צוּרִיאֵל 1 Noun proper - masculine singular Zuriel = |my
rock is God|; 1) son of Abihail and chief of the Merarite Levites at the time of the exodus
6700 צוּרִיאֵל Num. 3:35 לה וּנְשִׂיא בֵית-אָב לְמִשְׁפְּחֹת מְרָרִי, צוּרִיאֵל בֶּן-
אֲבִיחָיִל; עַל יֶרֶךְ הַמִּשְׁכָּן יַחֲנוּ, צָפֹנָה. 35 the prince of the fathers' house of the families of

Merari being Zuriel the son of Abihail; they were to pitch on the side of the tabernacle northward;

47360 צוּרִישַׁדָּי 3 בֶּן־צוּרִישַׁדָּי Noun proper - masculine singular Zurishaddai = |my rock is almighty|; 1) father ofShelumiel, the chief of theSimeonites at the time of the exodus 6701 צוּרִישַׁדָּי Num. 1:6; 7:36, 41 ו לְשִׁמְעוֹן, שְׁלֻמִיאֵל בֶּן-צוּרִישַׁדָּי. 6 Of Simeon, Shelumiel the son of Zurishaddai.

47361 צוּרָם 3 כִּי־צוּרָם Noun - masculine singular construct | third person masculine plural 1) rock, cliff ; 1a) rocky wall, cliff ; 1b) rock (with flat surface) ; 1c) block of stone, boulder ; 1d) rock (specific) ; 1e) rock (of God) ; 1f) rock (of heathen gods) n pr dei ; 1g) Rock 6697 צוּר Deut. 32:30f; Psalms 78:35 ל אֵיכָה יִרְדֹּף אֶחָד, אֶלֶף, {ר} וּשְׁנַיִם, יָנִיסוּ רְבָבָה: {ס} אִם־לֹא כִּי־צוּרָם מְכָרָם, {ר} וַיהוָה הִסְגִּירָם. {ס} 30 How should one chase a thousand, and two put ten thousand to flight, except their Rock had given them over and the LORD had delivered them up?

47362 צַוָּרָם 1 Noun - masculine singular construct | third person masculine plural 1) neck, back of neck ; 1a) neck, back of neck (of man) ; 1b) neck (of animals) 6677 צַוָּר Neh. 3:5 ה וְעַל-יָדָם, הֶחֱזִיקוּ הַתְּקוֹעִים; וְאַדִּירֵיהֶם לֹא-הֵבִיאוּ צַוָּרָם, בַּעֲבֹדַת אֲדֹנֵיהֶם. {ס} 5 And next unto them the Tekoites repaired; and their nobles put not their necks to the work of their lord. {S}

47363 צוּרַת 1 Noun - feminine singular construct 1) form, fashion, design 6699 צוּרַת Ezek. 43:11 יא וְאִם־נִכְלְמוּ מִכֹּל אֲשֶׁר־עָשׂוּ, צוּרַת הַבַּיִת וּתְכוּנָתוֹ וּמוֹצָאָיו וּמוֹבָאָיו וְכָל־צוּרֹתָו וְאֵת כָּל־חֻקֹּתָיו וְכָל־צוּרֹתָו וְכָל־תּוֹרֹתָו הוֹדַע אוֹתָם, וּכְתֹב, לְעֵינֵיהֶם; וְיִשְׁמְרוּ אֶת־כָּל־צוּרָתוֹ, וְאֶת־כָּל־חֻקֹּתָיו--וְעָשׂוּ אוֹתָם. 11 And if they be ashamed of all that they have done, make known unto them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof, and write it in their sight; that they may keep the whole form thereof, and all the ordinances thereof, and do them.

47364 צוּרֹתָו 1 וְכָל־צוּרֹתָו Noun - feminine singular construct | third person masculine singular 1) form, fashion, design 6699 צוּרַת Ezek. 43:11 יא וְאִם־נִכְלְמוּ מִכֹּל אֲשֶׁר־עָשׂוּ, צוּרַת הַבַּיִת וּתְכוּנָתוֹ וּמוֹצָאָיו וּמוֹבָאָיו וְכָל־צוּרֹתָו וְאֵת כָּל־חֻקֹּתָיו וְכָל־צוּרֹתָו וְכָל־תּוֹרֹתָו הוֹדַע אוֹתָם, וּכְתֹב, לְעֵינֵיהֶם; וְיִשְׁמְרוּ אֶת־כָּל־צוּרָתוֹ, וְאֶת־כָּל־חֻקֹּתָיו--וְעָשׂוּ אוֹתָם. 11 And if they be ashamed of all that they have done, make known unto them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof, and write it in their sight; that they may keep the whole form thereof, and all the ordinances thereof, and do them.

47365 צוּרָתוֹ 1 אֶת־כָּל־צוּרָתוֹ Noun - feminine singular construct | third person masculine singular 1) form, fashion, design 6699 צוּרַת Ezek. 43:11 יא וְאִם־נִכְלְמוּ מִכֹּל אֲשֶׁר־עָשׂוּ, צוּרַת הַבַּיִת וּתְכוּנָתוֹ וּמוֹצָאָיו וּמוֹבָאָיו וְכָל־צוּרֹתָו וְאֵת כָּל־חֻקֹּתָיו וְכָל־צוּרֹתָו וְכָל־תּוֹרֹתָו הוֹדַע אוֹתָם, וּכְתֹב, לְעֵינֵיהֶם; וְיִשְׁמְרוּ אֶת־כָּל־צוּרָתוֹ, וְאֶת־כָּל־חֻקֹּתָיו--וְעָשׂוּ אוֹתָם. 11 And if they be ashamed of all that they have done, make known unto them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof, and write it in their sight; that they may keep the whole form thereof, and all the ordinances thereof, and do them.

47366 צוּרֹתָ֔י 1 וְכָל־צוּרֹתָיו qere וְכָל־צוּרֹתָ֞ ;kethib; Noun - common feminine singular construct | suffix first person common singular kethib 1) form, fashion, design 6699 צוּרָה Ezek. 43:11 יא וְאִם־נִכְלְמוּ מִכֹּל אֲשֶׁר־עָשׂוּ, צוּרַת הַבַּיִת וּתְכוּנָתוֹ וּמוֹצָאָיו וּמוֹבָאָיו וְכָל־צוּרֹתָו וְאֵת כָּל־חֻקֹּתָיו וְכָל־צוּרֹתָו וְכָל־תּוֹרֹתָו הוֹדַע אוֹתָם, וּכְתֹב, לְעֵינֵיהֶם; וְיִשְׁמְרוּ אֶת־כָּל־צוּרָתוֹ, וְאֶת־כָּל־חֻקֹּתָיו--וְעָשׂוּ אוֹתָם. 11 And if they be ashamed of all that they have done, make known unto them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof, and write it in their sight; that they may keep the whole form thereof, and all the ordinances thereof, and do them.

47367 צוּרֹתָיו 1 וְכָל־צוּרֹתָ kethib וְכָל־צוּרֹתָיו ;qere ; Noun - common feminine plural construct | suffix third person masculine singular qere 1) form, fashion, design 6699 צוּרָה Ezek. 43:11 יא וְאִם־נִכְלְמוּ מִכֹּל אֲשֶׁר־עָשׂוּ, צוּרַת הַבַּיִת וּתְכוּנָתוֹ וּמוֹצָאָיו וּמוֹבָאָיו וְכָל־צוּרֹתָו וְאֵת כָּל־חֻקֹּתָיו וְכָל־צוּרֹתָו וְכָל־תּוֹרֹתָו הוֹדַע אוֹתָם, וּכְתֹב, לְעֵינֵיהֶם; וְיִשְׁמְרוּ אֶת־כָּל־צוּרָתוֹ, וְאֶת־כָּל־חֻקֹּתָיו--וְעָשׂוּ אוֹתָם. 11 And if they be ashamed of all that they have done, make known unto them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof, and write it in their sight; that they may keep the whole form thereof, and all the ordinances thereof, and do them.

47368 צִוַּתָּה 1 אֲשֶׁר־צִוַּתָּה Verb - Piel Perfect - third person feminine singular | third person feminine singular 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded 6680 צָוָה Ruth 3:6 ו וַתֵּרֶד, הַגֹּרֶן; וַתַּעַשׂ, כְּכֹל אֲשֶׁר־צִוַּתָּה חֲמוֹתָהּ. 6 And she went down unto the threshing-floor, and did according to all that her mother-in-law bade her.

47369 צִוְּתָה 1 אֲשֶׁר־צִוְּתָה Verb - Piel Perfect - third person masculine singular | second person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded 6680 צָוָה Est. 4:17 יז וַיַּעֲבֹר, מָרְדֳּכָי; וַיַּעַשׂ, כְּכֹל אֲשֶׁר־צִוְּתָה עָלָיו אֶסְתֵּר. 17 So Mordecai went his way, and did according to all that Esther had commanded him.

47370 צַוֹּתוֹ 1 Verb - Piel Infinitive construct | third person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded 6680 צָוָה Lev. 7:38 לח אֲשֶׁר צִוָּה יְהוָה אֶת-מֹשֶׁה, בְּהַר סִינָי: בְּיוֹם צַוֹּתוֹ אֶת-בְּנֵי יִשְׂרָאֵל, לְהַקְרִיב אֶת-קָרְבְּנֵיהֶם לַיהוָה--בְּמִדְבַּר סִינָי. {פ} 38 which the LORD commanded Moses in mount Sinai, in the day that he commanded the children of Israel to present their offerings unto the LORD, in the wilderness of Sinai. {P}

47371 צוֹאִים 1 Adjective - masculine plural adj ; 1) (BDB) filthy ; n m ; 2) (CLBL) filth 6674 צוֹאִים Zech. 3:3 ג וִיהוֹשֻׁעַ, הָיָה לָבֻשׁ בְּגָדִים צוֹאִים; וְעֹמֵד, לִפְנֵי הַמַּלְאָךְ. 3 Now Joshua was clothed with filthy garments, and stood before the angel.

47372 צוֹאָתָם 2 חֲרֵיהֶםkethib; Noun - common feminine singular construct | suffix third person masculine plural qere 1) filth, excrement 6675 צֹאָה 2 Kings 18:27; Isa. 36:12 כז וַיֹּאמֶר אֲלֵיהֶם רַבְשָׁקֵה, הַעַל אֲדֹנֶיךָ וְאֵלֶיךָ שְׁלָחַנִי אֲדֹנִי, לְדַבֵּר, אֶת־הַדְּבָרִים הָאֵלֶּה; הֲלֹא עַל־הָאֲנָשִׁים, הַיֹּשְׁבִים עַל־הַחֹמָה, לֶאֱכֹל אֶת־חריהם (צוֹאָתָם) וְלִשְׁתּוֹת אֶת־שׁניהם (מֵימֵי רַגְלֵיהֶם), עִמָּכֶם. 27 But Rab-shakeh said unto them: 'Hath my master sent me to thy master, and to thee, to speak these words? hath he not sent me to the men that sit on the wall, to eat their own dung, and to drink their own water with you?'

47373 צוֹבָא 2 Conjunctive waw | Noun proper - feminine singular Zoba or Zobah = |station|; 1) the name of a portion ofSyria which formed a separate kingdom in the times ofSaul, David, andSolomon; located northeast of Damascus 6678 צוֹבָה 2 Sam. 10:6, 8 ו וַיִּרְאוּ בְּנֵי עַמּוֹן, כִּי נִבְאֲשׁוּ בְּדָוִד; וַיִּשְׁלְחוּ בְנֵי־עַמּוֹן וַיִּשְׂכְּרוּ אֶת־אֲרַם בֵּית־רְחוֹב וְאֶת־אֲרַם צוֹבָא, עֶשְׂרִים אֶלֶף רַגְלִי, וְאֶת־מֶלֶךְ מַעֲכָה אֶלֶף אִישׁ, וְאִישׁ טוֹב שְׁנֵים־עָשָׂר אֶלֶף אִישׁ. 6 And when the children of Ammon saw that they were become odious to David, the children of Ammon sent and hired the Arameans of Beth-rehob, and the Arameans of Zobah, twenty thousand footmen, and the king of Maacah with a thousand men, and the men of Tob twelve thousand men.

47374 צוֹבָה 10 Noun proper - feminine singular Hamath-Zobah = |fortress of Zobah|; 1) a town site unknown; maybe same as 'Hammath' 2578 חֲמַת 1 Sam. 14:47; 2 Sam. 8:3, 5, 12; 1 Kings 11:23; 1 Chr. 18:3, 5, 9; 2 Chr. 8:3; Psalms 60:2 מז וְשָׁאוּל לָכַד הַמְּלוּכָה, עַל־יִשְׂרָאֵל; וַיִּלָּחֶם סָבִיב בְּכָל־אֹיְבָיו בְּמוֹאָב וּבִבְנֵי־עַמּוֹן וּבֶאֱדוֹם וּבְמַלְכֵי צוֹבָה, וּבַפְּלִשְׁתִּים, וּבְכֹל אֲשֶׁר־יִפְנֶה, יַרְשִׁיעַ. 47 So Saul took the kingdom over Israel, and fought against all his enemies on every side, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines; and whithersoever he turned himself, he put them to the worse.

47375 צוֹד 1 Verb - Qal Infinitive Absolute 1) to hunt ; 1a) (Qal) to hunt ; 1b) (Poel) to hunt, hunt eagerly or keenly ; 1c) (Hithpael) take provision

6679 צוּד Lam. 3:52 נב צוֹד צָדוּנִי כַּצִּפּוֹר, אֹיְבַי חִנָּם. 52 They have
chased me sore like a bird, that are mine enemies without cause.
47376 צוֹם 14 Noun - masculine singular 1) fast, fasting
6685 צוֹם 2 Sam. 12:16; 1 Kings 21:9, 12; 2 Chr. 20:3; Ezr. 8:21; Isa. 58:5f; Jer.
36:6, 9; Joel 1:14; 2:15; Jon. 3:5; Zech. 8:19 טז וַיְבַקֵּשׁ דָּוִד אֶת־הָאֱלֹהִים, בְּעַד הַנָּעַר; וַיָּצָם
דָּוִד צוֹם, וּבָא וְלָן וְשָׁכַב אָרְצָה. 16 David therefore besought God for the child; and David
fasted, and as often as he went in, he lay all night upon the earth.
47377 צוֹמֵחַ 1 Verb - Qal Participle - masculine singular construct 1)
to sprout, spring up, grow up ; 1a)(Qal) ; 1a1) to sprout, spring up ; 1a1a) of plants ; 1a1b)
of hair ; 1a1c) of speech (fig.) ; 1b) (Piel) to grow abundantly or thickly ; 1c) (Hiphil) ; 1c1)
to cause to grow ; 1c2) to cause to sprout 6779 צָמַח Eccl. 2:6 ו
עָשִׂיתִי לִי, בְּרֵכוֹת מָיִם--לְהַשְׁקוֹת מֵהֶם, יַעַר צוֹמֵחַ עֵצִים. 6 I made me pools of water, to
water therefrom the wood springing up with trees;
47378 צוֹעַר 1 Noun proper - feminine singular Zoar =
|insignificance|; 1) a city at the southeast end of the DeadSea grouped withSodom and
Gomorrah as beingone of the 5 cities slated for destruction by God; spared at Lot's plea as his
place of refuge 6820 צֹעַר Gen. 19:22 כב מַהֵר, הִמָּלֵט שָׁמָּה, כִּי לֹא
אוּכַל לַעֲשׂוֹת דָּבָר, עַד־בֹּאֲךָ שָׁמָּה; עַל־כֵּן קָרָא שֵׁם־הָעִיר, צוֹעַר. 22 Hasten thou, escape
thither; for I cannot do any thing till thou be come thither.'--Therefore the name of the city
was called Zoar.--
47379 צוֹפֶה 2 Verb - Qal Participle - masculine singular 1) to look
out or about, spy, keep watch, observe, watch ; 1a)(Qal) to keep watch, spy ; 1b) (Piel) to
watch, watch closely 6822 צָפָה Psalm 37:32; Cant. 7:5 לב צוֹפֶה
רָשָׁע, לַצַּדִּיק; וּמְבַקֵּשׁ, לַהֲמִיתוֹ. 32 The wicked watcheth the righteous, and seeketh to
slay him.
47380 צוֹפָח 1 Noun proper - masculine singular Zophah = |a
cruse|; 1) an Asherite, son of Helem and father ofSuah, Harnepher,Shual, Beri, and Imrah
6690 צוֹפָח 1 Chr. 7:36 לו בְּנֵי, צוֹפָח--סוּחַ וְחַרְנֶפֶר וְשׁוּעָל, וּבֵרִי וְיִמְרָה.
36 The sons of Zophah: Suah, and Harnepher, and Shual, and Beri, and Imrah;
47381 צוֹפַח 1 Noun proper - masculine singular Zophah = |a
cruse|; 1) an Asherite, son of Helem and father ofSuah, Harnepher,Shual, Beri, and Imrah
6690 צוֹפָח 1 Chr. 7:35 לה וּבֶן־הֵלֶם, אָחִיו: צוֹפַח וְיִמְנָע, וְשֵׁלֶשׁ וְעָמָל.
35 And the sons of Helem his brother: Zophah, and Imna, and Shelesh, and Amal.
47382 צוֹפַי 1 Noun proper - masculine singular Zuph or Zophai =
|honeycomb|; n pr m ; 1) a Kohathite Levite, ancestor of Elkanah andSamuel; n pr loc ; 2) a
district northwest of Jerusalem whereSaul encounteredSamuel 6689 צוּף 1
Chr. 6:11 יא אֶלְקָנָה--בנו (בְּנֵי), אֶלְקָנָה, צוֹפַי בְּנוֹ, וְנַחַת בְּנוֹ. 11 As for Elkanah: the
sons of Elkanah: Zophai his son, and Nahath his son;
47383 צוֹפִיָּה 1 Verb - Qal Participle - feminine singular 1) to look
out or about, spy, keep watch, observe, watch ; 1a)(Qal) to keep watch, spy ; 1b) (Piel) to
watch, watch closely 6822 צָפָה Proverbs 31:27 כז צוֹפִיָּה, הילכות

(הֲלִיכוֹת) בֵּיתָהּ; וְלֶחֶם עַצְלוּת, לֹא תֹאכֵל. 27 She looketh well to the ways of her
household, and eateth not the bread of idleness.
47384 צוֹפִים 1 Noun proper - feminine singular Ramathaim-zophim
= |double height of the watchers|; 1) the home place ofSamuel located in the hill country of
Ephraim ; 1a) the same as H07414 7436 רָמָתַ֫יִם 1 Sam. 1:1 א וַיְהִי
אִישׁ אֶחָד מִן־הָרָמָתַיִם, צוֹפִים--מֵהַר אֶפְרָיִם; וּשְׁמוֹ אֶלְקָנָה בֶּן־יְרֹחָם בֶּן־אֱלִיהוּא, בֶּן־תֹּחוּ בֶן־צוּף--
אֶפְרָתִי. 1 Now there was a certain man of Ramathaim-zophim, of the hill-country of
Ephraim, and his name was Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the
son of Zuph, an Ephraimite.
47385 צוֹר 6 מֶלֶךְ־צוֹר Verb - Qal Imperative - masculine singular /
cf 6865 of Tyre Noun proper - feminine singular 1) to bind, be narrow, be in distress,
make narrow, cause distress, besiege, be straitened, be bound ; 1a) (Qal) ; 1a1) to bind, tie up,
shut up ; 1a2) to be scant, be cramped, be in straits ; 1b) (Pual) to be bound, be tied up ; 1c)
(Hiphil) ; 1c1) to make narrow for, cause distress to, press hard upon ; 1c2) to suffer distress ;
2) to show hostility toward, vex ; 1a) (Qal) ; 1a1) to show hostility toward, treat with enmity,
vex, harass ; 1a2) vexer, harasser (participle) 6887 צָרַר 1 Kings 5:15;
Psalms 83:8; Isa. 8:16; Ezek. 27:3, 8; 28:12 טו וַיִּשְׁלַח חִירָם מֶלֶךְ־צוֹר אֶת־עֲבָדָיו, אֶל־
שְׁלֹמֹה, כִּי שָׁמַע, כִּי אֹתוֹ מָשְׁחוּ לְמֶלֶךְ תַּחַת אָבִיהוּ: כִּי אֹהֵב, הָיָה חִירָם לְדָוִד--כָּל־הַיָּמִים. {ס}
15 And Hiram king of Tyre sent his servants unto Solomon; for he had heard that they had
anointed him king in the room of his father; for Hiram was ever a lover of David. {S}
47386 צוֹרֵף 4 Verb - Qal Participle - masculine singular 1) to smelt,
refine, test ; 1a) (Qal) ; 1a1) to smelt, refine ; 1a2) to test ; 1a3) to test (and prove true) ;
1a4) smelter, refiner, goldsmith (participle) ; 1b) (Niphal) to be refined ; 1c) (Piel) to be a
refiner ; 1c1) refiner (participle) 6884 צָרַף Isa. 40:19; 46:6; Jer. 10:9, 14
יט הַפֶּסֶל נָסַךְ חָרָשׁ, וְצֹרֵף בַּזָּהָב יְרַקְּעֶנּוּ; וּרְתֻקוֹת כֶּסֶף, צוֹרֵף. 19 The image perchance,
which the craftsman hath melted, and the goldsmith spread over with gold, the silversmith
casting silver chains?
47387 צוֹרְפִים 1 Verb - Qal Participle - masculine plural 1) to smelt,
refine, test ; 1a) (Qal) ; 1a1) to smelt, refine ; 1a2) to test ; 1a3) to test (and prove true) ;
1a4) smelter, refiner, goldsmith (participle) ; 1b) (Niphal) to be refined ; 1c) (Piel) to be a
refiner ; 1c1) refiner (participle) 6884 צָרַף Neh. 3:8 ח עַל-יָדוֹ
הֶחֱזִיק, עֻזִּיאֵל בֶּן-חַרְהֲיָה צוֹרְפִים, {ס} וְעַל-יָדוֹ הֶחֱזִיק, חֲנַנְיָה בֶּן-הָרַקָּחִים; וַיַּעַזְבוּ, יְרוּשָׁלִַם, עַד,
הַחוֹמָה הָרְחָבָה. {ס} 8 Next unto him repaired Uzziel the son of Harhaiah,
goldsmiths. {S} And next unto him repaired Hananiah one of the perfumers, and they restored
Jerusalem even unto the broad wall. {S}
47388 צוֹרְפָם 1 Verb - Qal Participle - masculine singular construct | third
person masculine plural 1) to smelt, refine, test ; 1a) (Qal) ; 1a1) to smelt, refine ; 1a2)
to test ; 1a3) to test (and prove true) ; 1a4) smelter, refiner, goldsmith (participle) ; 1b)
(Niphal) to be refined ; 1c) (Piel) to be a refiner ; 1c1) refiner (participle) 6884
צָרַף Jer. 9:6 ו לָכֵן, כֹּה אָמַר יְהוָה צְבָאוֹת, הִנְנִי צוֹרְפָם, וּבְחַנְתִּים: כִּי־אֵיךְ אֶעֱשֶׂה,

מִפְּנֵי בַּת־עַמִּי. 6 Therefore thus saith the LORD of hosts: behold, I will smelt them, and try them; for how else should I do, because of the daughter of My people?

47389 צוֹרְרָי 4 בְּכָל־צוֹרְרָי Verb - Qal Participle - masculine plural construct | first person common singular 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound ; 1a) (Qal) ; 1a1) to bind, tie up, shut up ; 1a2) to be scant, be cramped, be in straits ; 1b) (Pual) to be bound, be tied up ; 1c) (Hiphil) ; 1c1) to make narrow for, cause distress to, press hard upon ; 1c2) to suffer distress ; 2) to show hostility toward, vex ; 1a) (Qal) ; 1a1) to show hostility toward, treat with enmity, vex, harass ; 1a2) vexer, harasser (participle) 6887 צָרַר Psalm 6:8; 7:7; 42:11; 69:20 ח עָשְׁשָׁה מִכַּעַס עֵינִי; עָתְקָה, בְּכָל-צוֹרְרָי. **8 Mine eye is dimmed because of vexation; it waxeth old because of all mine adversaries.**

47390 צוֹרְרִי 1 Verb - Qal Participle - masculine singular construct | first person common singular 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound ; 1a) (Qal) ; 1a1) to bind, tie up, shut up ; 1a2) to be scant, be cramped, be in straits ; 1b) (Pual) to be bound, be tied up ; 1c) (Hiphil) ; 1c1) to make narrow for, cause distress to, press hard upon ; 1c2) to suffer distress ; 2) to show hostility toward, vex ; 1a) (Qal) ; 1a1) to show hostility toward, treat with enmity, vex, harass ; 1a2) vexer, harasser (participle) 6887 צָרַר Psalm 7:5 ה אִם-גָּמַלְתִּי, שׁוֹלְמִי רָע; וָאֲחַלְּצָה צוֹרְרִי רֵיקָם. 5 If I have requited him that did evil unto me, or spoiled mine adversary unto emptiness;

47391 צוֹרְרָיו 1 כָּל־צוֹרְרָיו Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound ; 1a) (Qal) ; 1a1) to bind, tie up, shut up ; 1a2) to be scant, be cramped, be in straits ; 1b) (Pual) to be bound, be tied up ; 1c) (Hiphil) ; 1c1) to make narrow for, cause distress to, press hard upon ; 1c2) to suffer distress ; 2) to show hostility toward, vex ; 1a) (Qal) ; 1a1) to show hostility toward, treat with enmity, vex, harass ; 1a2) vexer, harasser (participle) 6887 צָרַר Psalm 10:5 ה יָחִילוּ דְרָכָו, בְּכָל־עֵת־־מָרוֹם מִשְׁפָּטֶיךָ, מִנֶּגְדּוֹ; כָּל־צוֹרְרָיו, יָפִיחַ בָּהֶם. 5 His ways prosper at all times; Thy judgments are far above out of his sight; as for all his adversaries, he puffeth at them.

47392 צוֹרְרֶיךָ 1 Verb - Qal Participle - masculine plural construct | second person masculine singular 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound ; 1a) (Qal) ; 1a1) to bind, tie up, shut up ; 1a2) to be scant, be cramped, be in straits ; 1b) (Pual) to be bound, be tied up ; 1c) (Hiphil) ; 1c1) to make narrow for, cause distress to, press hard upon ; 1c2) to suffer distress ; 2) to show hostility toward, vex ; 1a) (Qal) ; 1a1) to show hostility toward, treat with enmity, vex, harass ; 1a2) vexer, harasser (participle) 6887 צָרַר Psalm 8:3 ג מִפִּי עוֹלְלִים, וְיֹנְקִים-- יִסַּדְתָּ-עֹז: לְמַעַן צוֹרְרֶיךָ; לְהַשְׁבִּית אוֹיֵב, וּמִתְנַקֵּם. 3 Out of the mouth of babes and sucklings hast Thou founded strength, {N} because of Thine adversaries; that Thou mightest still the enemy and the avenger.

47393 צַח 3 Adjective - masculine singular construct 1) dazzling, glowing, clear, bright 6703 צַח Song of Songs Cant. 5:10; Isa. 18:4; Jer. 4:11 י דּוֹדִי צַח וְאָדוֹם, דָּגוּל מֵרְבָבָה. 10 'My beloved is white and ruddy, pre-eminent above ten thousand.

47394 צִחָא 1 בְּנֵי־צִחָא Noun proper - masculine singular Ziha = |parched|; 1) ancestor of a family of temple slaves who returned from exile in Babylon with Zerubbabel ; 2) a chief of the temple slaves in Ophel in the time of Nehemiah 6727 צִיחָא Neh. 7:46 מו הַנְּתִינִים: בְּנֵי-צִחָא בְנֵי-חֲשֻׂפָא, בְּנֵי טַבָּעוֹת.
46 The Nethinim: the children of Ziha, the children of Hasupha, the children of Tabbaoth;

47395 צִחֵה 1 Adjective - masculine singular construct 1) parched 6704 צִחֵה Isa. 5:13 יג לָכֵן גָּלָה עַמִּי, מִבְּלִי־דָעַת; וּכְבוֹדוֹ מְתֵי רָעָב, וַהֲמוֹנוֹ צִחֵה צָמָא. 13 Therefore My people are gone into captivity, for want of knowledge; and their honourable men are famished, and their multitude are parched with thirst.

47396 צַחוּ 1 Verb - Qal Perfect - third person common plural 1) (Qal) to be dazzling, be aglow, glow 6705 צָחַח Lam. 4:7 ז זַכּוּ נְזִירֶיהָ מִשֶּׁלֶג, צַחוּ מֵחָלָב; אָדְמוּ עֶצֶם מִפְּנִינִים, סַפִּיר גִּזְרָתָם. {ס} 7 Her princes were purer than snow, they were whiter than milk, they were more ruddy in body than rubies, their polishing was as of sapphire; {S}

47397 צָחוֹת 1 Adjective - feminine plural 1) dazzling, glowing, clear, bright 6703 צַח Isa. 32:4 ד וּלְבַב נִמְהָרִים, יָבִין לָדָעַת; וּלְשׁוֹן עִלְּגִים, תְּמַהֵר לְדַבֵּר צָחוֹת. 4 The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.

47398 צְחִיחַ 2 עַל־צְחִיחַ Noun - masculine singular construct 1) shining or glaring surface, glow 6706 צְחִ֫יחַ Ezek. 24:7f ז כִּי דָמָהּ בְּתוֹכָהּ הָיָה, עַל־צְחִיחַ סֶלַע שָׂמָתְהוּ; לֹא שְׁפָכַתְהוּ עַל־הָאָרֶץ, לְכַסּוֹת עָלָיו עָפָר. 7 For her blood is in the midst of her; she set it upon the bare rock; she poured it not upon the ground, to cover it with dust;

47399 צְחִיחָה 1 Noun - feminine singular 1) scorched land, parched, scorched 6707 צְחִיחָה Psalm 68:7 ז אֱלֹהִים, מוֹשִׁיב יְחִידִים בַּיְתָה-- מוֹצִיא אֲסִירִים, בַּכּוֹשָׁרוֹת; אַךְ סוֹרְרִים, שָׁכְנוּ צְחִיחָה. 7 God maketh the solitary to dwell in a house; He bringeth out the prisoners into prosperity; {N} the rebellious dwell but in a parched land.

47400 צַחֲנָתוֹ 1 Noun - feminine singular construct | third person masculine singular 1) stench, foul odour 6709 צַחֲנַת Joel 2:20 כ וְאֶת־הַצְּפוֹנִי אַרְחִיק מֵעֲלֵיכֶם, וְהִדַּחְתִּיו אֶל־אֶרֶץ צִיָּה וּשְׁמָמָה--אֶת־פָּנָיו אֶל־הַיָּם הַקַּדְמֹנִי, וְסֹפוֹ אֶל־הַיָּם הָאַחֲרוֹן; וְעָלָה בָאְשׁוֹ, וְתַעַל צַחֲנָתוֹ--כִּי הִגְדִּיל, לַעֲשׂוֹת. 20 But I will remove far off from you the northern one, and will drive him into a land barren and desolate, with his face toward the eastern sea, and his hinder part toward the western sea; that his foulness may come up, and his ill savour may come up, because he hath done great things.'

47401 צְחֹק 1 Noun - masculine singular 1) laughter, laughing stock 6712 צְחֹק Gen. 21:6 ו וַתֹּאמֶר שָׂרָה--צְחֹק, עָשָׂה לִי אֱלֹהִים: כָּל־הַשֹּׁמֵעַ,

יִצְחַק־לִי. 6 And Sarah said: 'God hath made laughter for me; every one that heareth will laugh on account of me.

47402 צָחֲקָה 1 Verb - Qal Perfect - third person feminine singular 1) to laugh, mock, play ; 1a) (Qal) to laugh ; 1b) (Piel) ; 1b1) to jest ; 1b2) to sport, play, make sport, toy with, make a toy of 6711 צָחַק Gen. 18:13; 21:6 יג וַיֹּאמֶר יְהוָה, אֶל־אַבְרָהָם: לָמָּה זֶּה צָחֲקָה שָׂרָה לֵאמֹר, הַאַף אֻמְנָם אֵלֵד--וַאֲנִי זָקַנְתִּי. 13 And the LORD said unto Abraham: 'Wherefore did Sarah laugh, saying: Shall I of a surety bear a child, who am old?

47403 צָחָקְתְּ 1 Verb - Qal Perfect - second person feminine singular 1) to laugh, mock, play ; 1a) (Qal) to laugh ; 1b) (Piel) ; 1b1) to jest ; 1b2) to sport, play, make sport, toy with, make a toy of 6711 צָחַק Gen. 18:15 טו וַתְּכַחֵשׁ שָׂרָה לֵאמֹר לֹא צָחַקְתִּי, כִּי יָרֵאָה; וַיֹּאמֶר לֹא, כִּי צָחָקְתְּ. 15 Then Sarah denied, saying: 'I laughed not'; for she was afraid. And He said: 'Nay; but thou didst laugh.'

47404 צָחַקְתִּי 1 Verb - Qal Perfect - first person common singular 1) to laugh, mock, play ; 1a) (Qal) to laugh ; 1b) (Piel) ; 1b1) to jest ; 1b2) to sport, play, make sport, toy with, make a toy of 6711 צָחַק Gen. 18:15 טו וַתְּכַחֵשׁ שָׂרָה לֵאמֹר לֹא צָחַקְתִּי, כִּי יָרֵאָה; וַיֹּאמֶר לֹא, כִּי צָחָקְתְּ. 15 Then Sarah denied, saying: 'I laughed not'; for she was afraid. And He said: 'Nay; but thou didst laugh.'

47405 צָחַר 1 Noun - masculine singular 1) reddish-gray, tawny 6713 צָחַר Ezek. 27:18 יח דַּמֶּשֶׂק סֹחַרְתֵּךְ בְּרֹב מַעֲשַׂיִךְ, מֵרֹב כָּל־הוֹן; בְּיֵין חֶלְבּוֹן, וְצֶמֶר צָחַר. 18 Damascus was thy merchant for the multitude of thy wealth, by reason of the multitude of all riches, with the wine of Helbon, and white wool.

47406 צֹחַר 2 בֶּן־צֹחַר Noun proper - masculine singular Zohar = |tawny|; 1) a Judaite, son of Ashur by wife Helah ; 2) father of Ephron the Hittite ; 3)one of the sons ofSimeon; also 'Zerah' 6714 צֹחַר Gen. 23:8; 25:9 ח וַיְדַבֵּר אִתָּם, לֵאמֹר: אִם־יֵשׁ אֶת־נַפְשְׁכֶם, לִקְבֹּר אֶת־מֵתִי מִלְּפָנַי--שְׁמָעוּנִי, וּפִגְעוּ־לִי בְּעֶפְרוֹן בֶּן־צֹחַר. 8 And he spoke with them, saying: 'If it be your mind that I should bury my dead out of my sight, hear me, and entreat for me to Ephron the son of Zohar,

47407 צְחֹרוֹת 1 Adjective - feminine plural 1) tawny 6715 צְחֹרוֹת Jdg. 5:10 י רֹכְבֵי אֲתֹנוֹת צְחֹרוֹת {ס} יֹשְׁבֵי {ר} עַל־מִדִּין, וְהֹלְכֵי עַל־דֶּרֶךְ--שִׂיחוּ. {ס} 10 Ye that ride on white asses, ye that sit on rich cloths, and ye that walk by the way, tell of it;

47408 צִיבָא 12 Noun proper - masculine singular Ziba = |statue|; 1) a servant ofSaul whom David made steward of Jonathan's son Mephibosheth 6717 צִיבָא 2 Sam. 9:2ff, 9, 11f; 16:1ff ב וּלְבֵית שָׁאוּל עֶבֶד וּשְׁמוֹ צִיבָא, וַיִּקְרְאוּ־לוֹ אֶל־דָּוִד; וַיֹּאמֶר הַמֶּלֶךְ אֵלָיו הַאַתָּה צִיבָא, וַיֹּאמֶר עַבְדֶּךָ. 2 Now there was of the house of Saul a servant whose name was Ziba, and they called him unto David; and the king said unto him: 'Art thou Ziba?' And he said: 'Thy servant is he.'

47409 צָיִד 2 צֵידָהkethib; Noun - masculine singular 1) hunting, game ; 1a) hunting ; 1b) game hunted ; 2) provision, food ; 2a) provision, food, food-supply 6718 צַיִד Gen. 27:3; Neh. 13:15 ג וְעַתָּה שָׂא־נָא כֵלֶיךָ, תֶּלְיְךָ

וְקַשְׁתֶּךָ; וְצֵא, הַשָּׂדֶה, וְצוּדָה לִּי, צידה (צָיִד). 3 Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me venison;

47410 צַיִד 7 גִּבֹּר־צַיִד Noun - masculine singular 1) hunting, game ; 1a) hunting ; 1b) game hunted ; 2) provision, food ; 2a) provision, food, food-supply
6718 צָ֫יִד Gen. 10:9; 25:27f; 27:5, 7, 33 ט הוּא־הָיָה גִבֹּר־צַיִד, לִפְנֵי יְהוָה; עַל־כֵּן, יֵאָמַר, כְּנִמְרֹד גִּבּוֹר צַיִד, לִפְנֵי יְהוָה. 9 He was a mighty hunter before the LORD; wherefore it is said: 'Like Nimrod a mighty hunter before the LORD.'

47411 צֵיד 1 Noun - masculine singular construct 1) hunting, game ; 1a) hunting ; 1b) game hunted ; 2) provision, food ; 2a) provision, food, food-supply
6718 צָ֫יִד Lev. 17:13 יג וְאִישׁ אִישׁ מִבְּנֵי יִשְׂרָאֵל, וּמִן-הַגֵּר הַגָּר בְּתוֹכָם, אֲשֶׁר יָצוּד צֵיד חַיָּה אוֹ-עוֹף, אֲשֶׁר יֵאָכֵל--וְשָׁפַךְ, אֶת-דָּמוֹ, וְכִסָּהוּ, בֶּעָפָר. 13 And whatsoever man there be of the children of Israel, or of the strangers that sojourn among them, that taketh in hunting any beast or fowl that may be eaten, he shall pour out the blood thereof, and cover it with dust.

47412 צֵידָה 4 צָיִדqere; Noun - feminine singular 1) provision, food 6720 צֵידָה Gen. 27:3; Jos. 1:11; 9:11; Psalms 78:25
ג וְעַתָּה שָׂא־נָא כֵלֶיךָ, תֶּלְיְךָ וְקַשְׁתֶּךָ; וְצֵא, הַשָּׂדֶה, וְצוּדָה לִּי, צידה (צָיִד). 3 Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me venison;

47413 צֵידָהּ 1 Noun - masculine singular construct | third person feminine singular 1) hunting, game ; 1a) hunting ; 1b) game hunted ; 2) provision, food ; 2a) provision, food, food-supply 6718 צָ֫יִד Psalm 132:15 טו צֵידָהּ, בָּרֵךְ אֲבָרֵךְ; אֶבְיוֹנֶיהָ, אַשְׂבִּיעַ לָחֶם. 15 I will abundantly bless her provision; I will give her needy bread in plenty.

47414 צֵידוֹ 2 Noun - masculine singular construct | third person masculine singular 1) hunting, game ; 1a) hunting ; 1b) game hunted ; 2) provision, food ; 2a) provision, food, food-supply 6718 צָ֫יִד Job 38:41; Prov. 12:27
מא מִי יָכִין לָעֹרֵב, צֵידוֹ: כִּי-יְלָדָו, אֶל-אֵל יְשַׁוֵּעוּ; יִתְעוּ, לִבְלִי-אֹכֶל. 41 Who provideth for the raven his prey, {N} when his young ones cry unto God, and wander for lack of food?

47415 צִידוֹן 14 עַד־צִידוֹן Noun proper - feminine singular
Sidon = |hunting|; 1) ancient Phoenician city, on Mediterranean coast north of Tyre
6721 צִידוֹן Jos. 11:8; 19:28; Jdg. 1:31; 10:6; 2 Sam. 24:6; 1 Chr. 1:13; Isa. 23:2, 4, 12; Jer. 25:22; 27:3; Ezek. 27:8; 28:21f ח וַיִּתְּנֵם יְהוָה בְּיַד־יִשְׂרָאֵל, וַיַּכּוּם, וַיִּרְדְּפוּם עַד־צִידוֹן רַבָּה וְעַד מִשְׂרְפוֹת מַיִם, וְעַד־בִּקְעַת מִצְפֶּה מִזְרָחָה; וַיַּכֻּם, עַד־בִּלְתִּי הִשְׁאִיר־לָהֶם שָׂרִיד.
8 And the LORD delivered them into the hand of Israel, and they smote them, and chased them unto great Zidon, and unto Misrephoth-maim, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining.

47416 צַיָּדִים 1 Noun - masculine plural 1) hunter 6719
צַיָּדִים Jer. 16:16 טז הִנְנִי שֹׁלֵחַ לדוגים (לְדַיָּגִים) רַבִּים, נְאֻם־יְהוָה־־וְדִיגוּם; וְאַחֲרֵי־כֵן, אֶשְׁלַח לְרַבִּים צַיָּדִים, וְצָדוּם מֵעַל כָּל־הַר וּמֵעַל כָּל־גִּבְעָה, וּמִנְּקִיקֵי הַסְּלָעִים. 16 Behold, I will send for many fishers, saith the LORD, and they shall fish them; and afterward I will send

for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the clefts of the rocks.

47417 צֵידָם 1 Noun - masculine singular construct | third person masculine plural 1) hunting, game ; 1a) hunting ; 1b) game hunted ; 2) provision, food ; 2a) provision, food, food-supply 6718 צַיִד Jos. 9:5 ה וּנְעָלוֹת בָּלוֹת וּמְטֻלָּאוֹת בְּרַגְלֵיהֶם, וּשְׂלָמוֹת בָּלוֹת עֲלֵיהֶם; וְכֹל לֶחֶם צֵידָם, יָבֵשׁ הָיָה נִקֻּדִים. 5 and worn shoes and clouted upon their feet, and worn garments upon them; and all the bread of their provision was dry and was become crumbs.

47418 צִידֹן 2 אֶת־צִידֹן Noun proper - masculine singular Sidon = |hunting|; 1) ancient Phoenician city, on Mediterranean coast north of Tyre 6721 צִידוֹן Gen. 10:15; 49:13 טו וּכְנַעַן, יָלַד אֶת־צִידֹן בְּכֹרוֹ--וְאֶת־חֵת. 15 And Canaan begot Zidon his firstborn, and Heth;

47419 צִידֹנִים 4 Noun proper - masculine plural Sidonians = see hunting |hunting|; 1) an inhabitant ofSidon 6722 צִידֹנִי Deut. 3:9; Jos. 13:6; 1 Kings 16:31; 2 Kings 23:13 ט צִידֹנִים יִקְרְאוּ לְחֶרְמוֹן, שִׂרְיֹן; וְהָאֱמֹרִי, יִקְרְאוּ־לוֹ שְׂנִיר. 9 which Hermon the Sidonians call Sirion, and the Amorites call it Senir--

47420 צִיָּה 13 Adjective - feminine singular 1) dryness, drought, desert 6723 צִיָּה Job 24:19; 30:3; Psalms 63:2; 107:35; Isa. 41:18; 53:2; Jer. 2:6; 50:12; 51:43; Ezek. 19:13; Hos. 2:5; Joel 2:20; Zeph. 2:13 יט צִיָּה גַם-חֹם, יִגְזְלוּ מֵימֵי-שֶׁלֶג; שְׁאוֹל חָטָאוּ. 19 Drought and heat consume the snow waters; so doth the nether-world those that have sinned.

47421 צִיּוּן 1 Noun - masculine singular 1) signpost, monument, market 6725 צִיּוּן Ezek. 39:15 טו וְעָבְרוּ הָעֹבְרִים, בָּאָרֶץ, וְרָאָה עֶצֶם אָדָם, וּבָנָה אֶצְלוֹ צִיּוּן--עַד קָבְרוּ אֹתוֹ הַמְקַבְּרִים, אֶל־גֵּיא הֲמוֹן גּוֹג. 15 And when they that pass through shall pass through the land, and any seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamon-gog.

47422 צִיּוֹן 107 Noun proper - feminine singular Zion = |parched place|; 1) another name for Jerusalem especially in the prophetic books 6726 צִיּוֹן 2 Sam. 5:7; 1 Kings 8:1; 2 Kings 19:21, 31; 1 Chr. 11:5; 2 Chr. 5:2; Psalm 2:6; 9:12, 15; 48:3, 12f; 51:20; 69:36; 74:2; 78:68; 87:2; 97:8; 102:14, 17; 125:1; 126:1; 129:5; 133:3; 137:1, 3; 146:10; 147:12; 149:2; Cant. 3:11; Isa. 1:8, 27; 3:16f; 4:4f; 8:18; 10:12, 24, 32; 12:6; 14:32; 16:1; 18:7; 24:23; 29:8; 31:4; 33:5, 20; 34:8; 35:10; 37:22, 32; 40:9; 49:14; 51:3, 11; 52:1f, 8; 60:14; 61:3; 62:1, 11; 64:9; 66:8; Jer. 3:14; 4:31; 6:2, 23; 26:18; 30:17; 31:6, 12; 50:5; 51:35; Lam. 1:4, 6, 17; 2:1, 4, 8, 10, 13, 18; 4:2, 22; 5:18; Joel 2:23; 3:5; Obad. 1:17, 21; Mic. 1:13; 3:10, 12; 4:7f, 10, 13; Zeph. 3:14, 16; Zech. 1:17; 2:11, 14; 8:3; 9:9, 13 ז וַיִּלְכֹּד דָּוִד, אֵת מְצֻדַת צִיּוֹן--הִיא, עִיר דָּוִד. 7 Nevertheless David took the stronghold of Zion; the same is the city of David.

47423 צִיּוֹנָה 1 Noun proper - feminine singular | third person feminine singular Zion = |parched place|; 1) another name for Jerusalem especially in the prophetic books 6726 צִיּוֹן Jer. 4:6 ו שְׂאוּ־נֵס צִיּוֹנָה, הָעִיזוּ אַל־

תַּעֲמֹדוּ: כִּי רָעָה, אָנֹכִי מֵבִיא מִצָּפוֹן־־וְשֶׁבֶר גָּדוֹל. 6 Set up a standard toward Zion; put
yourselves under covert, stay not; for I will bring evil from the north, and a great destruction.

47424 צִיחָא 1 בְּנֵי־צִיחָא Noun proper - masculine singular
Ziha = |parched|; 1) ancestor of a family of temple slaves who returned from exile in Babylon
with Zerubbabel ; 2) a chief of the temple slaves in Ophel in the time of Nehemiah
6727 צִיחָא Ezr. 2:43 מג הַנְּתִינִים: {ס} בְּנֵי־צִיחָא {ס} בְּנֵי־
חֲשׂוּפָא, {ס} בְּנֵי {ר} טַבָּעוֹת. {ס} 43 The Nethinim: the children of Ziha, the
children of Hasupha, the children of Tabbaoth;

47425 צִיִּים 5 Noun - masculine plural 1) a wild beast, desert-
dweller, crier, yelper ; 1a) a specific wild beast but not certainly identified 6728
צִיִּים Psalm 72:9; Isa. 13:21; 34:14; Jer. 50:39; Dan. 11:30 ט לְפָנָיו, יִכְרְעוּ צִיִּים;
וְאֹיְבָיו, עָפָר יְלַחֵכוּ. 9 Let them that dwell in the wilderness bow before him; and his
enemies lick the dust.

47426 צִיֻּנִים 1 Noun - masculine plural 1) signpost, monument,
market 6725 צִיּוּן Jer. 31:21 כא עַד־מָתַי תִּתְחַמָּקִין, הַבַּת
הַשּׁוֹבֵבָה: כִּי־בָרָא יְהוָה חֲדָשָׁה בָּאָרֶץ, נְקֵבָה תְּסוֹבֵב גָּבֶר. {ס} 21 How long wilt thou
turn away coyly, O thou backsliding daughter? For the LORD hath created a new thing in the
earth: a woman shall court a man. {S}

47427 צִיף 1 בֶּן־צוּףqere; noun proper no gender no number no
state homonym 2 qere Zuph or Zophai = |honeycomb|; n pr m ; 1) a Kohathite
Levite, ancestor of Elkanah andSamuel; n pr loc ; 2) a district northwest of Jerusalem
whereSaul encounteredSamuel 6689 צוּף 1 Chr. 6:20/35 כ בֶּן־צִיף
(צוּף), בֶּן־אֱלְקָנָה, בֶּן־מַחַת, בֶּן־עֲמָשָׂי. 20 the son of Zuph, the son of Elkanah, the son of
Mahath, the son of Amasai;

47428 צִיץ 6 Noun - masculine singular 1) flower, bloom ; 1a)
flower, bloom ; 1b) shining thing (of gold plate on high priest's mitre) (metaph.) ; 2) feather,
wing ; 2a) meaning dubious 6731 צִיץ Exod. 39:30; Lev. 8:9; Num. 17:23;
Isa. 40:7f; Jer. 48:9 ל וַיַּעֲשׂוּ אֶת־צִיץ נֵזֶר־הַקֹּדֶשׁ, זָהָב טָהוֹר; וַיִּכְתְּבוּ עָלָיו, מִכְתַּב פִּתּוּחֵי
חוֹתָם־־קֹדֶשׁ, לַיהוָה. 30 And they made the plate of the holy crown of pure gold, and
wrote upon it a writing, like the engravings of a signet: HOLY TO THE LORD.

47429 צִיץ 1 Noun - masculine singular construct 1) flower, bloom ;
1a) flower, bloom ; 1b) shining thing (of gold plate on high priest's mitre) (metaph.) ; 2)
feather, wing ; 2a) meaning dubious 6731 צִיץ Exod. 28:36 לו
וְעָשִׂיתָ צִּיץ, זָהָב טָהוֹר; וּפִתַּחְתָּ עָלָיו פִּתּוּחֵי חֹתָם, קֹדֶשׁ לַיהוָה. 36 And thou shalt make a
plate of pure gold, and engrave upon it, like the engravings of a signet: HOLY TO THE LORD.

47430 צִיצַת 1 Noun - feminine singular construct 1) blossom,
flower 6733 צִיצָה Isa. 28:4 ד וְהָיְתָה צִיצַת נֹבֵל, צְבִי תִפְאַרְתּוֹ, אֲשֶׁר
עַל־רֹאשׁ, גֵּיא שְׁמָנִים־־כְּבִכּוּרָהּ, בְּטֶרֶם קַיִץ, אֲשֶׁר יִרְאֶה הָרֹאֶה אוֹתָהּ, בְּעוֹדָהּ בְּכַפּוֹ יִבְלָעֶנָּה. {ס}
4 And the fading flower of his glorious beauty, which is on the head of the fat valley, shall be
as the first-ripe fig before the summer, which when one looketh upon it, while it is yet in his
hand he eateth it up. {S}

47431 צִיצִת 2 Noun - feminine singular construct 1) fringe, tassel, lock 6734 צִיצִת Num. 15:38 x 2 לח דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם, וְעָשׂוּ לָהֶם צִיצִת עַל-כַּנְפֵי בִגְדֵיהֶם, לְדֹרֹתָם; וְנָתְנוּ עַל-צִיצִת הַכָּנָף, פְּתִיל תְּכֵלֶת.
38 'Speak unto the children of Israel, and bid them that they make them throughout their generations fringes in the corners of their garments, and that they put with the fringe of each corner a thread of blue.

47432 צִיקְלַג 1 אֶל־צִיקְלַג Noun proper - feminine singular Ziklag = |winding|; 1) a town in the south of Judah, later allotted toSimeon; noted for its having been the city of David given to him by king Achish of Gath and his residence when he was joined by many of his mighty warriors and when he received word of the death ofSaul 6860 צִיקְלָג 1 Chr. 12:21 כא בְּלֶכְתּוֹ אֶל־צִיקְלַג, נָפְלוּ עָלָיו מִמְּנַשֶּׁה עַדְנַח וְיוֹזָבָד וִידִיעֲאֵל וּמִיכָאֵל וְיוֹזָבָד, וֶאֱלִיהוּא, וְצִלְּתָי: רָאשֵׁי הָאֲלָפִים, אֲשֶׁר לִמְנַשֶּׁה. 21 As he went to Ziklag, there fell to him of Manasseh, Adnah, and Jozabad, and Jediael, and Michael, and Jozabad, and Elihu, and Zillethai, captains of thousands that were of Manasseh.

47433 צִיר 1 Noun - masculine singular 1) envoy, messenger ; 2) pivot of door, hinge ; 3) pang, distress 6735 צִיר Prov. 25:13 יג כְּצִנַּת שֶׁלֶג, בְּיוֹם קָצִיר--צִיר נֶאֱמָן, לְשֹׁלְחָיו; וְנֶפֶשׁ אֲדֹנָיו יָשִׁיב. 13 As the cold of snow in the time of harvest, so is a faithful messenger to him that sendeth him; for he refresheth the soul of his master. {P}

47434 צִירָהּ 1 עַל־צִירָהּ Noun - masculine singular construct | third person feminine singular 1) envoy, messenger ; 2) pivot of door, hinge ; 3) pang, distress 6735 צִיר Prov. 26:14 יד הַדֶּלֶת, תִּסּוֹב עַל-צִירָהּ; וְעָצֵל, עַל-מִטָּתוֹ. 14 The door is turning upon its hinges, and the sluggard is still upon his bed.

47435 צִירַי 1 Noun - masculine plural construct | first person common singular 1) envoy, messenger ; 2) pivot of door, hinge ; 3) pang, distress 6735 צִיר Dan. 10:16 טז וְהִנֵּה, כִּדְמוּת בְּנֵי אָדָם, נֹגֵעַ, עַל־שְׂפָתָי; וָאֶפְתַּח־פִּי, וָאֲדַבְּרָה וָאֹמְרָה אֶל־הָעֹמֵד לְנֶגְדִּי, אֲדֹנִי בַּמַּרְאָה נֶהֶפְכוּ צִירַי עָלַי, וְלֹא עָצַרְתִּי כֹּחַ. 16 And, behold, one like the similitude of the sons of men touched my lips; then I opened my mouth, and spoke and said unto him that stood before me: 'O my lord, by reason of the vision my pains are come upon me, and I retain no strength.

47436 צִירִים 4 Noun - masculine plural 1) envoy, messenger ; 2) pivot of door, hinge ; 3) pang, distress 6735 צִיר Isa. 13:8; 18:2; 21:3; 45:16 ח וְנִבְהָלוּ־־צִירִים וַחֲבָלִים יֹאחֵזוּן, כַּיּוֹלֵדָה יְחִילוּן; אִישׁ אֶל־רֵעֵהוּ יִתְמָהוּ, פְּנֵי לְהָבִים פְּנֵיהֶם. 8 And they shall be affrighted; pangs and throes shall take hold of them; they shall be in pain as a woman in travail; they shall look aghast one at another; their faces shall be faces of flame.

47437 צֵל 6 Noun - masculine singular 1) shadow, shade ; 1a) shadow (on dial) ; 1b) shadow, shade (as protection) ; 1c) shadow (symbolic of transitoriness of life) 6738 צֵל Jdg. 9:36; Job 7:2; 8:9; Isa. 25:4; 38:8; Jon. 4:6 לו וַיַּרְא־גַּעַל, אֶת־הָעָם, וַיֹּאמֶר אֶל־זְבֻל, הִנֵּה־עָם יוֹרֵד מֵרָאשֵׁי הֶהָרִים; וַיֹּאמֶר אֵלָיו זְבֻל, אֵת צֵל הֶהָרִים אַתָּה רֹאֶה כָּאֲנָשִׁים. 36 And when Gaal saw the people, he said to Zebul:

'Behold, there come people down from the tops of the mountains.' And Zebul said unto him: 'Thou seest the shadow of the mountains as if they were men.'

47438 צִלָּה 1 Noun proper - feminine singular Zillah = |shade|; 1) the 2nd wife of Lamech and mother of Tubal-cain, an instructor of every craftsman in bronze and iron 6741 צִלָּה Gen. 4:19 יט וַיִּקַּח-לוֹ לֶמֶךְ, שְׁתֵּי נָשִׁים: שֵׁם הָאַחַת עָדָה, וְשֵׁם הַשֵּׁנִית צִלָּה. 19 And Lamech took unto him two wives; the name of one was Adah, and the name of the other Zillah.

47439 צִלָּהּ 2 Noun - masculine singular construct | third person feminine singular 1) shadow, shade ; 1a) shadow (on dial) ; 1b) shadow, shade (as protection) ; 1c) shadow (symbolic of transitoriness of life) 6738 צֵל Psalm 80:11; Hos. 4:13 יא כָּסּוּ הָרִים צִלָּהּ; וַעֲנָפֶיהָ, אַרְזֵי-אֵל. 11 The mountains were covered with the shadow of it, and the mighty cedars with the boughs thereof.

47440 צְלוּל 1 צְלִילqere; Noun - common masculine singular construct kethib loaf 6742 צְלוּל / צְלוֹל Jdg. 7:13 יג וַיָּבֹא גִדְעוֹן--וְהִנֵּה-אִישׁ, מְסַפֵּר לְרֵעֵהוּ חֲלוֹם; וַיֹּאמֶר הִנֵּה חֲלוֹם חָלַמְתִּי, וְהִנֵּה צְלִיל לֶחֶם שְׂעֹרִים מִתְהַפֵּךְ בְּמַחֲנֵה מִדְיָן, וַיָּבֹא עַד-הָאֹהֶל וַיַּכֵּהוּ וַיִּפֹּל וַיַּהַפְכֵהוּ לְמַעְלָה, וְנָפַל הָאֹהֶל. 13 And when Gideon was come, behold, there was a man telling a dream unto his fellow, and saying: 'Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the camp of Midian, and came unto the tent, and smote it that it fell, and turned it upside down, that the tent lay flat.'

47441 צְלַח 1 Verb - Qal Imperative - masculine singular 1) (Qal) to rush ; 2) to advance, prosper, make progress, succeed, be profitable ; 2a) (Qal) to prosper ; 2b) (Hiphil) ; 2b1) to make prosperous, bring to successful issue, cause to prosper ; 2b2) to show or experience prosperity, prosper 6743 צָלַח Psalm 45:5 ה וַהֲדָרְךָ, צְלַח רְכַב-- עַל-דְּבַר-אֱמֶת, וְעַנְוָה-צֶדֶק; וְתוֹרְךָ נוֹרָאוֹת יְמִינֶךָ. 5 And in thy majesty prosper, ride on, in behalf of truth and meekness and righteousness; {N} and let thy right hand teach thee tremendous things.

47442 צָלֵחָה 1 Verb - Qal Perfect - third person feminine singular 1) (Qal) to rush ; 2) to advance, prosper, make progress, succeed, be profitable ; 2a) (Qal) to prosper ; 2b) (Hiphil) ; 2b1) to make prosperous, bring to successful issue, cause to prosper ; 2b2) to show or experience prosperity, prosper 6743 צָלַח Jer. 12:1 א צַדִּיק אַתָּה יְהוָה, כִּי אָרִיב אֵלֶיךָ; אַךְ מִשְׁפָּטִים, אֲדַבֵּר אוֹתָךְ, מַדּוּעַ דֶּרֶךְ רְשָׁעִים צָלֵחָה, שָׁלוּ כָּל-בֹּגְדֵי בָגֶד. 1 Right wouldest Thou be, O LORD, were I to contend with Thee, yet will I reason with Thee: Wherefore doth the way of the wicked prosper? Wherefore are all they secure that deal very treacherously?

47443 צְלֹחִית 1 Noun - feminine singular 1) jar, bowl 6746 צְלֹחִית 2 Kings 2:20 כ וַיֹּאמֶר, קְחוּ-לִי צְלֹחִית חֲדָשָׁה, וְשִׂימוּ שָׁם, מֶלַח; וַיִּקְחוּ, אֵלָיו. 20 And he said: 'Bring me a new cruse, and put salt therein.' And they brought it to him.

47444 צָלִי 1 Noun - masculine singular n m ; 1) roasted, roast ; adj ; 2) (CLBL) roasted 6748 צָלִי Isa. 44:16 טז חֶצְיוֹ, שָׂרַף בְּמוֹ-אֵשׁ, עַל-חֶצְיוֹ בָּשָׂר יֹאכֵל, יִצְלֶה צָלִי וְיִשְׂבָּע; אַף-יָחֹם וְיֹאמַר הֶאָח, חַמּוֹתִי רָאִיתִי אוּר. 16 He

burneth the half thereof in the fire; with the half thereof he eateth flesh; he roasteth roast, and
is satisfied; yea, he warmeth himself, and saith: 'Aha, I am warm, I have seen the fire';
47445 צְלִי־ 2 צְלִי־אֵשׁ Noun - masculine singular construct
n m ; 1) roasted, roast ; adj ; 2) (CLBL) roasted 6748 צָלִי Exod. 12:8f
ח וְאָכְלוּ אֶת־הַבָּשָׂר, בַּלַּיְלָה הַזֶּה: צְלִי־אֵשׁ וּמַצּוֹת, עַל־מְרֹרִים יֹאכְלֻהוּ. 8 And they shall eat
the flesh in that night, roast with fire, and unleavened bread; with bitter herbs they shall eat it.
47446 צְלִיל 1 צְלוֹלkethib; Noun - common masculine singular
construct qere loaf 6742 צְלוּל / צְלוֹל Jdg. 7:13 יג וַיָּבֹא
גִדְעוֹן--וְהִנֵּה־אִישׁ, מְסַפֵּר לְרֵעֵהוּ חֲלוֹם; וַיֹּאמֶר הִנֵּה חֲלוֹם חָלַמְתִּי, וְהִנֵּה צְלִיל לֶחֶם שְׂעֹרִים מִתְהַפֵּךְ
בְּמַחֲנֵה מִדְיָן, וַיָּבֹא עַד־הָאֹהֶל וַיַּכֵּהוּ וַיִּפֹּל וַיַּהַפְכֵהוּ לְמַעְלָה, וְנָפַל הָאֹהֶל. 13 And when
Gideon was come, behold, there was a man telling a dream unto his fellow, and saying: 'Behold,
I dreamed a dream, and, lo, a cake of barley bread tumbled into the camp of Midian, and came
unto the tent, and smote it that it fell, and turned it upside down, that the tent lay flat.'
47447 צִלֵּךְ 1 Noun - masculine singular construct | second feminine
singular 1) shadow, shade ; 1a) shadow (on dial) ; 1b) shadow, shade (as protection) ;
1c) shadow (symbolic of transitoriness of life) 6738 צֵל Isa. 16:3 ג
הביאו (הָבִיאִי) עֵצָה עֲשׂוּ פְלִילָה, שִׁיתִי כַלַּיִל צִלֵּךְ בְּתוֹךְ צָהֳרָיִם; סַתְּרִי, נִדָּחִים--נֹדֵד, אַל־תְּגַלִּי.
3 'Give counsel, execute justice; make thy shadow as the night in the midst of the noonday;
hide the outcasts; betray not the fugitive.
47448 צִלְּךָ 1 Noun - masculine singular construct | second person
masculine singular 1) shadow, shade ; 1a) shadow (on dial) ; 1b) shadow, shade (as
protection) ; 1c) shadow (symbolic of transitoriness of life) 6738 צֵל
Psalm 121:5 ה יְהוָה שֹׁמְרֶךָ; יְהוָה צִלְּךָ, עַל-יַד יְמִינֶךָ. 5 The LORD is thy keeper;
the LORD is thy shade upon thy right hand.
47449 צָלֲלוּ 3 Verb - Qal Perfect - third person common plural 1)
to be or become or grow dark ; 1a) (Qal) to become or grow dark ; 1b) (Hiphil) to shadow
6751 צָלַל Exod. 15:10; Neh. 13:19; Hab. 3:16 י נָשַׁפְתָּ {ר} בְרוּחֲךָ, כִּסָּמוֹ
יָם; {ס} צָלְלוּ, כַּעוֹפֶרֶת, בְּמַיִם, {ר} אַדִּירִים. {ס} 10 Thou didst blow with Thy wind, the
sea covered them; they sank as lead in the mighty waters.
47450 צִלֲלוֹ 1 Noun - masculine singular construct | third person
masculine singular 1) shadow, shade ; 1a) shadow (on dial) ; 1b) shadow, shade (as
protection) ; 1c) shadow (symbolic of transitoriness of life) 6752 צֵלֶל
Job 40:22 כב יְסֻכֻּהוּ צֶאֱלִים צִלְלוֹ; יְסֻבּוּהוּ, עַרְבֵי־נָחַל. 22 The lotus-trees cover him
with their shadow; the willows of the brook compass him about.
47451 צִלְלֵי 1 צִלְלֵי־עָרֶב Noun - masculine plural construct
1) shadow, shade ; 1a) shadow (on dial) ; 1b) shadow, shade (as protection) ; 1c) shadow
(symbolic of transitoriness of life) 6752 צֵלֶל Jer. 6:4 ד קַדְּשׁוּ עָלֶיהָ
מִלְחָמָה, קוּמוּ וְנַעֲלֶה בַצָּהֳרָיִם; אוֹי לָנוּ כִּי־פָנָה הַיּוֹם, כִּי יִנָּטוּ צִלְלֵי־עָרֶב. 4 'Prepare ye war
against her; arise, and let us go up at noon!' 'Woe unto us! for the day declineth, for the
shadows of the evening are stretched out!'

47452 צִלָּם 1 Noun - masculine singular construct | third person masculine plural 1) shadow, shade ; 1a) shadow (on dial) ; 1b) shadow, shade (as protection) ; 1c) shadow (symbolic of transitoriness of life) 6738 צֵל Num. 14:9 ט אַךְ בַּיהוָה, אַל-תִּמְרֹדוּ, וְאַתֶּם אַל-תִּירְאוּ אֶת-עַם הָאָרֶץ, כִּי לַחְמֵנוּ הֵם; סָר צִלָּם מֵעֲלֵיהֶם וַיהוָה אִתָּנוּ, אַל-תִּירָאֻם. 9 Only rebel not against the LORD, neither fear ye the people of the land; for they are bread for us; their defence is removed from over them, and the LORD is with us; fear them not.'

47453 צְלֵם 2 Noun - masculine singular 1) image, idol 6755 צְלֵם Dan. 2:31; 3:1 לא אנתה (אַנְתְּ) מַלְכָּא, חָזֵה הֲוַיְתָ וַאֲלוּ צְלֵם חַד שַׂגִּיא--צַלְמָא דִכֵּן רַב וְזִיוֵהּ יַתִּיר, קָאֵם לְקָבְלָךְ; וְרֵוֵהּ, דְּחִיל. 31 Thou, O king, sawest, and behold a great image. This image, which was mighty, and whose brightness was surpassing, stood before thee; and the appearance thereof was terrible.

47454 צַלְמָא 5 Noun - masculine determined / Article אָ 1) image, idol 6755 צְלֵם Dan. 2:31f; 3:2f לא אנתה (אַנְתְּ) מַלְכָּא, חָזֵה הֲוַיְתָ וַאֲלוּ צְלֵם חַד שַׂגִּיא--צַלְמָא דִכֵּן רַב וְזִיוֵהּ יַתִּיר, קָאֵם לְקָבְלָךְ; וְרֵוֵהּ, דְּחִיל. 31 Thou, O king, sawest, and behold a great image. This image, which was mighty, and whose brightness was surpassing, stood before thee; and the appearance thereof was terrible.

47455 צַלְמָוֶת 10 Noun - masculine singular 1) death-shadow, deep shadow, deep darkness, shadow of death ; 1a) death-shadow ; 1b) death-shadow, deep shadow, darkness; 1c) death-shadow (of distress, extreme danger) (fig) ; 1d) death-shadow (of place of the dead) (fig) 6757 צַלְמָ֫וֶת Job 10:22; 12:22; 16:16; 24:17; 34:22; 38:17; Psalms 23:4; Isa. 9:1; Amos 5:8 כב אֶרֶץ עֵפָתָה, כְּמוֹ אֹפֶל--צַלְמָוֶת, וְלֹא סְדָרִים; וַתֹּפַע כְּמוֹ־אֹפֶל. 22 A land of thick darkness, as darkness itself; a land of the shadow of death, without any order, and where the light is as darkness.

47456 צַלְמוֹן 2 הַר־צַלְמוֹן Noun proper - masculine singular Zalmon = |shady| ; n pr m ; 1) an Ahohite,one of David's mighty warriors ; n pr loc ; 2) a wooded hill inSamaria nearShechem 6756 צַלְמוֹן 2 Samuel 23:28 כח צַלְמוֹן, {ר} הָאֲחֹחִי, {ס} מַהְרַי, הַנְּטֹפָתִי. {ס} 28 Zalmon the Ahohite, Maharai the Netophathite;

47457 צַלְמֵי 5 כָּל־צַלְמֵי Noun - masculine plural construct 1) image ; 1a) images (of tumours, mice, heathen gods) ; 1b) image, likeness (of resemblance) ; 1c) mere, empty, image, semblance (fig.) 6754 צֶ֫לֶם Num. 33:52; 1 Sam. 6:5, 11; Ezek. 16:17; 23:14 נב וְהוֹרַשְׁתֶּם אֶת-כָּל-יֹשְׁבֵי הָאָרֶץ, מִפְּנֵיכֶם, וְאִבַּדְתֶּם, אֵת כָּל-מַשְׂכִּיֹּתָם; וְאֵת כָּל-צַלְמֵי מַסֵּכֹתָם תְּאַבֵּדוּ, וְאֵת כָּל-בָּמוֹתָם תַּשְׁמִידוּ. 52 then ye shall drive out all the inhabitants of the land from before you, and destroy all their figured stones, and destroy all their molten images, and demolish all their high places.

47458 צְלָמָיו 2 וְאֶת־צְלָמָיו Noun - masculine plural construct | third person masculine singular 1) image ; 1a) images (of tumours, mice, heathen gods) ; 1b) image, likeness (of resemblance) ; 1c) mere, empty, image, semblance (fig.) 6754 צֶ֫לֶם 2 Kings 11:18; 2 Chr. 23:17 יח וַיָּבֹאוּ כָל־עַם הָאָרֶץ בֵּית־הַבַּעַל וַיִּתְּצֻהוּ, אֶת־מִזְבְּחֹתָו וְאֶת־צְלָמָיו שִׁבְּרוּ הֵיטֵב, וְאֵת מַתָּן כֹּהֵן הַבַּעַל, הָרְגוּ לִפְנֵי הַמִּזְבְּחוֹת; וַיָּשֶׂם הַכֹּהֵן פְּקֻדֹּת, עַל־

בֵּית יְהוָה. 18 And all the people of the land went to the house of Baal, and broke it down; his altars and his images broke they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the LORD.

47459 צַלְמֵיכֶם 1 Noun - masculine plural construct | second person masculine plural 1) image ; 1a) images (of tumours, mice, heathen gods) ; 1b) image, likeness (of resemblance) ; 1c) mere, empty, image, semblance (fig.) 6754 צֶ֫לֶם
Amos 5:26 כו וּנְשָׂאתֶם, אֵת סִכּוּת מַלְכְּכֶם, וְאֵת, כִּיּוּן צַלְמֵיכֶם--כּוֹכַב, אֱלֹהֵיכֶם, אֲשֶׁר עֲשִׂיתֶם, לָכֶם. 26 So shall ye take up Siccuth your king and Chiun your images, the star of your god, which ye made to yourselves.

47460 צַלְמָם 1 Noun - masculine singular construct | second person masculine plural 1) image ; 1a) images (of tumours, mice, heathen gods) ; 1b) image, likeness (of resemblance) ; 1c) mere, empty, image, semblance (fig.) 6754 צֶ֫לֶם
Psalm 73:20 כ כַּחֲלוֹם מֵהָקִיץ-- אֲדֹנָי, בָּעִיר צַלְמָם תִּבְזֶה. 20 As a dream when one awaketh, so, O Lord, when Thou arousest Thyself, Thou wilt despise their semblance.

47461 צַלְמֻנָּע 4 וְאֶת־צַלְמֻנָּע Noun proper - masculine singular Zalmunna = |deprived of protection|; 1) a Midianite king slain by Gideon 6759 צַלְמֻנָּע Jdg. 8:7, 12, 18, 21 ז וַיֹּאמֶר גִּדְעוֹן--לָכֵן בְּתֵת יְהוָה אֶת־זֶבַח וְאֶת־צַלְמֻנָּע, בְּיָדִי: וְדַשְׁתִּי, אֶת־בְּשַׂרְכֶם, אֶת־קוֹצֵי הַמִּדְבָּר, וְאֶת־הַבַּרְקֳנִים. 7 And Gideon said: 'Therefore when the LORD hath delivered Zebah and Zalmunna into my hand, then I will tear your flesh with the thorns of the wilderness and with briers.'

47462 צֶלַע 7 צֶלַע־הַמִּשְׁכָּן Noun - feminine singular construct 1) side, rib, beam ; 1a) rib (of man) ; 1b) rib (of hill, ridge, etc) ; 1c) side-chambers or cells (of temple structure) ; 1d) rib, plank, board (of cedar or fir) ; 1e) leaves (of door) ; 1f) side (of ark) 6763 צְלָעֹת Exod. 26:26f, 35; 36:31f כו וְעָשִׂיתָ בְרִיחִם, עֲצֵי שִׁטִּים, חֲמִשָּׁה, לְקַרְשֵׁי צֶלַע־הַמִּשְׁכָּן הָאֶחָד. 26 And thou shalt make bars of acacia-wood: five for the boards of the one side of the tabernacle,

47463 צֵלָע 2 אֶל־צֵלָע Noun - feminine singular 1) side, rib, beam ; 1a) rib (of man) ; 1b) rib (of hill, ridge, etc) ; 1c) side-chambers or cells (of temple structure) ; 1d) rib, plank, board (of cedar or fir) ; 1e) leaves (of door) ; 1f) side (of ark) 6763 צְלָעֹת Ezekiel 41:6 x 2 ו וְהַצְּלָעוֹת צֵלָע אֶל־צֵלָע שָׁלוֹשׁ וּשְׁלֹשִׁים פְּעָמִים, וּבָאוֹת בַּקִּיר אֲשֶׁר־לַבַּיִת לַצְּלָעוֹת סָבִיב סָבִיב--לִהְיוֹת אֲחוּזִים; וְלֹא־יִהְיוּ אֲחוּזִים, בְּקִיר הַבָּיִת.
6 And the side-chambers were one over another, three and thirty times; and there were cornices in the wall which belonged to the house for the side-chambers round about, that they might have hold therein, and not have hold in the wall of the house.

47464 צֹלֵעַ 1 Verb - Qal Participle - masculine singular 1) to limp, be lame ; 1a) (Qal) ; 1a1) to limp ; 1a2) to be lame 6760 צָלַע Gen. 32:32 לב וַיִּזְרַח־לוֹ הַשֶּׁמֶשׁ, כַּאֲשֶׁר עָבַר אֶת־פְּנוּאֵל; וְהוּא צֹלֵעַ, עַל־יְרֵכוֹ. 32 And the sun rose upon him as he passed over Peniel, and he limped upon his thigh.

47465 צַלְעוֹ 4 עַל־צַלְעוֹ Noun - feminine singular construct | third person masculine singular 1) side, rib, beam ; 1a) rib (of man) ; 1b) rib (of hill, ridge, etc) ; 1c) side-chambers or cells (of temple structure) ; 1d) rib, plank, board (of cedar or fir) ;

1e) leaves (of door) ; 1f) side (of ark) 6763 צֶלַע Exod. 25:12; 37:3
יב וְיָצַקְתָּ לּוֹ, אַרְבַּע טַבְּעֹת זָהָב, וְנָתַתָּה, עַל אַרְבַּע פַּעֲמֹתָיו; וּשְׁתֵּי טַבָּעֹת, עַל־צַלְעוֹ הָאֶחָת, וּשְׁתֵּי
טַבָּעֹת, עַל־צַלְעוֹ הַשֵּׁנִית. 12 And thou shalt cast four rings of gold for it, and put them in
the four feet thereof; and two rings shall be on the one side of it, and two rings on the other
side of it.

47466 צְלָעוֹת 2 Noun - feminine plural 1) side, rib, beam ; 1a) rib
(of man) ; 1b) rib (of hill, ridge, etc) ; 1c) side-chambers or cells (of temple structure) ; 1d)
rib, plank, board (of cedar or fir) ; 1e) leaves (of door) ; 1f) side (of ark) 6763
צֶלַע 1 Kings 6:5; Ezek. 41:9 ה וַיִּבֶן עַל־קִיר הַבַּיִת יצוע (יָצִיעַ), סָבִיב, אֶת־קִירוֹת
הַבַּיִת סָבִיב, לַהֵיכָל וְלַדְּבִיר; וַיַּעַשׂ צְלָעוֹת, סָבִיב. 5 And against the wall of the house he
built a side-structure round about, against the walls of the house round about, both of the
temple and of the sanctuary; and he made side-chambers round about;

47467 צַלְעִי 1 Noun - masculine singular construct | first person common
singular 1) limping, stumbling 6761 צֶלַע Jer. 20:10 י כִּי
שָׁמַעְתִּי דִּבַּת רַבִּים, מָגוֹר מִסָּבִיב, הַגִּידוּ וְנַגִּידֶנּוּ, כֹּל אֱנוֹשׁ שְׁלֹמִי שֹׁמְרֵי צַלְעִי; אוּלַי יְפֻתֶּה וְנוּכְלָה לוֹ,
וְנִקְחָה נִקְמָתֵנוּ מִמֶּנּוּ. 10 For I have heard the whispering of many, terror on every side:
'Denounce, and we will denounce him'; even of all my familiar friends, them that watch for my
halting: 'Peradventure he will be enticed, and we shall prevail against him, and we shall take
our revenge on him.'

47468 צְלָעִים 1 Noun - masculine plural 1) side, rib, beam ; 1a) rib
(of man) ; 1b) rib (of hill, ridge, etc) ; 1c) side-chambers or cells (of temple structure) ; 1d)
rib, plank, board (of cedar or fir) ; 1e) leaves (of door) ; 1f) side (of ark) 6763
צֶלַע 1 Kings 6:34 לד וּשְׁתֵּי דַלְתוֹת, עֲצֵי בְרוֹשִׁים; שְׁנֵי צְלָעִים הַדֶּלֶת הָאַחַת, גְּלִילִים,
וּשְׁנֵי קְלָעִים הַדֶּלֶת הַשֵּׁנִית, גְּלִילִים. 34 and two doors of cypress-wood; the two leaves of
the one door were folding, and the two leaves of the other door were folding.

47469 צַלְעֹת 4 Noun - feminine plural construct 1) side, rib, beam ;
1a) rib (of man) ; 1b) rib (of hill, ridge, etc) ; 1c) side-chambers or cells (of temple
structure) ; 1d) rib, plank, board (of cedar or fir) ; 1e) leaves (of door) ; 1f) side (of ark)
6763 צֶלַע Exod. 25:14; 27:7; 37:5; 38:7 יד וְהֵבֵאתָ אֶת־הַבַּדִּים בַּטַּבָּעֹת, עַל
צַלְעֹת הָאָרֹן, לָשֵׂאת אֶת־הָאָרֹן, בָּהֶם. 14 And thou shalt put the staves into the rings on
the sides of the ark, wherewith to bear the ark.

47470 צַלְעֹתָיו 2 Noun - feminine plural construct | third person masculine
singular 1) side, rib, beam ; 1a) rib (of man) ; 1b) rib (of hill, ridge, etc) ; 1c) side-chambers or cells (of temple structure) ; 1d) rib, plank, board (of cedar or fir) ; 1e) leaves
(of door) ; 1f) side (of ark) 6763 צֶלַע Exod. 30:4; 37:27 ד וּשְׁתֵּי
טַבְּעֹת זָהָב תַּעֲשֶׂה־לּוֹ מִתַּחַת לְזֵרוֹ, עַל שְׁתֵּי צַלְעֹתָיו־־תַּעֲשֶׂה, עַל־שְׁנֵי צִדָּיו; וְהָיָה לְבָתִּים לְבַדִּים,
לָשֵׂאת אֹתוֹ בָּהֵמָּה. 4 And two golden rings shalt thou make for it under the crown
thereof, upon the two ribs thereof, upon the two sides of it shalt thou make them; and they
shall be for places for staves wherewith to bear it.

47471 צָלָף 1 בֶּן־צָלָף Noun proper - masculine singular
Zalaph = |wound|; 1) father of Hanun who assisted in rebuilding the city wall of Jerusalem

after the return from exile 6764 צָלָף Neh. 3:30 ל אחרי (אַחֲרָיו)
הֶחֱזִיק חֲנַנְיָה בֶן-שֶׁלֶמְיָה, וְחָנוּן בֶּן-צָלָף הַשִּׁשִּׁי--מִדָּה שֵׁנִי; {ס} אַחֲרָיו הֶחֱזִיק, מְשֻׁלָּם בֶּן-בֶּרֶכְיָה--נֶגֶד,
נִשְׁכָּתוֹ. {ס} 30 After him repaired Hananiah the son of Shelemiah, and Hanun the sixth
son of Zalaph, another portion. {S} After him repaired Meshullam the son of Berechiah over
against his chamber. {S}

47472 צְלָפְחָד 8 Noun proper - masculine singular Zelophehad =
|first-born|; 1) a Manassite, son of Hepher and grandson of Gilead; came out of Egypt with
Moses and died in the wilderness leaving only five daughters as heirs; their right to the
inheritance was confirmed by divine direction 6765 צְלָפְחָד Num. 26:33;
27:1, 7; 36:2, 6, 10f; 1 Chr. 7:15 לג וּצְלָפְחָד בֶּן-חֵפֶר, לֹא-הָיוּ לוֹ בָּנִים--כִּי אִם-בָּנוֹת: וְשֵׁם,
בְּנוֹת צְלָפְחָד--מַחְלָה וְנֹעָה, חָגְלָה מִלְכָּה וְתִרְצָה. 33 And Zelophehad the son of Hepher
had no sons, but daughters; and the names of the daughters of Zelophehad were Mahlah, and
Noah, Hoglah, Milcah, and Tirzah.

47473 צִלְצַל 1 Noun - masculine singular construct 1) whirring,
buzzing ; 2) spear ; 3) whirring locust 6767 צְלָצַל Isa. 18:1 א הוֹי
אֶרֶץ, צִלְצַל כְּנָפָיִם, אֲשֶׁר מֵעֵבֶר, לְנַהֲרֵי־כוּשׁ. 1 Ah, land of the buzzing of wings, which is
beyond the rivers of Ethiopia;

47474 צֶלֶק 2 Noun proper - masculine singular Zelek = |fissure|; 1)
an Ammonite and a warrior for David 6768 צֶ֫לֶק 2 Sam. 23:37; 1
Chronicles 11:39 לז צֶלֶק, הָעַמֹּנִי; {ס} נַחְרַי, {ר} הַבְּאֵרֹתִי־־נשאי (נֹשֵׂא), כְּלֵי יוֹאָב בֶּן־
צְרֻיָה. {ס} 37 Zelek the Ammonite, Naharai the Beerothite, armour-bearer to Joab the
son of Zeruiah;

47475 צָם 2 Verb - Qal Participle - masculine singular 1) (Qal) to
abstain from food, fast 6684 צוּם 2 Sam. 12:23; Neh. 1:4 כג וְעַתָּה
מֵת, לָמָּה זֶּה אֲנִי צָם־־הַאוּכַל לַהֲשִׁיבוֹ, עוֹד: אֲנִי הֹלֵךְ אֵלָיו, וְהוּא לֹא־יָשׁוּב אֵלָי. 23 But now
he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he will
not return to me.'

47476 צָמָא 2 Noun - masculine singular 1) thirst 6772
צָמָא Isa. 5:13; Amos 8:11 יג לָכֵן גָּלָה עַמִּי, מִבְּלִי־דָעַת; וּכְבוֹדוֹ מְתֵי רָעָב, וַהֲמוֹנוֹ
צִחֵה צָמָא. 13 Therefore My people are gone into captivity, for want of knowledge; and
their honourable men are famished, and their multitude are parched with thirst.

47477 צָמֵא 5 וְאִם־צָמֵא Adjective - masculine singular 1)
thirsty 6771 צָמֵא Prov. 25:21; Isa. 21:14; 32:6; 44:3; 55:1 כא אִם-
רָעֵב שֹׂנַאֲךָ, הַאֲכִלֵהוּ לָחֶם; וְאִם-צָמֵא, הַשְׁקֵהוּ מָיִם. 21 If thine enemy be hungry, give him
bread to eat, and if he be thirsty, give him water to drink;

47478 צָמְאָה 2 Verb - Qal Perfect - third person feminine singular 1)
(Qal) to be thirsty 6770 צָמֵא Psalm 42:2/3; 63:2 ג צָמְאָה נַפְשִׁי,
לֵאלֹהִים --לְאֵל חָי: מָתַי אָבוֹא; וְאֵרָאֶה, פְּנֵי אֱלֹהִים. 3 My soul thirsteth for God, for the
living God: {N} 'When shall I come and appear before God?'

47479 צָמְאוּ 1 Verb - Qal Perfect - third person common plural 1)
(Qal) to be thirsty 6770 צָמֵא Isa. 48:21 כא וְלֹא צָמְאוּ, בֶּחֳרָבוֹת

הוֹלִיכָם־־מַיִם מִצּוּר, הִזִּיל לָמוֹ; וַיִּבְקַע־צוּר־־וַיָּזֻבוּ, מָיִם. 21 And they thirsted not when He
led them through the deserts; He caused the waters to flow out of the rock for them; He
cleaved the rock also, and the waters gushed out.'

47480 צְמֵאִים 1 גַּם־צְמֵאִים Adjective - masculine plural 1)
thirsty 6771 צָמֵא Psalm 107:5 ה רְעֵבִים גַּם-צְמֵאִים-- נַפְשָׁם, בָּהֶם
תִּתְעַטָּף. 5 Hungry and thirsty, their soul fainted in them.

47481 צְמָאָם 1 Noun - masculine singular construct | third person
masculine plural 1) thirst 6772 צָמָא Psalm 104:11 יא יַשְׁקוּ,
כָּל-חַיְתוֹ שָׂדָי; יִשְׁבְּרוּ פְרָאִים צְמָאָם. 11 They give drink to every beast of the field, the
wild asses quench their thirst.

47482 צָמֵאתִי 1 Verb - Qal Perfect - first person common singular 1)
(Qal) to be thirsty 6770 צָמֵא Jdg. 4:19 יט וַיֹּאמֶר אֵלֶיהָ הַשְׁקִינִי־נָא
מְעַט־מַיִם, כִּי צָמֵאתִי; וַתִּפְתַּח אֶת־נֹאוד הֶחָלָב, וַתַּשְׁקֵהוּ־־וַתְּכַסֵּהוּ. 19 And he said unto her:
'Give me, I pray thee, a little water to drink; for I am thirsty.' And she opened a bottle of milk,
and gave him drink, and covered him.

47483 צֶמֶד 9 Noun - masculine singular construct 1) couple, pair,
team, yoke ; 1a) couple, pair, span (usually of animals) ; 1b) acre ; 1b1) the amount of land a
span of oxen could plow inone day 6776 צֶ֫מֶד Jdg. 19:10; 1 Sam. 11:7;
14:14; 1 Kings 19:21; 2 Kings 5:17; Job 1:3; 42:12; Isa. 21:7, 9 י וְלֹא־אָבָה הָאִישׁ, לָלוּן,
וַיָּקָם וַיֵּלֶךְ וַיָּבֹא עַד־נֹכַח יְבוּס, הִיא יְרוּשָׁלָםִ; וְעִמּוֹ, צֶמֶד חֲמוֹרִים חֲבוּשִׁים, וּפִילַגְשׁוֹ, עִמּוֹ.
10 But the man would not tarry that night, but he rose up and departed, and came over
against Jebus--the same is Jerusalem; and there were with him a couple of asses saddled; his
concubine also was with him.

47484 צִמְדֵּי 1 צִמְדֵּי־כֶרֶם Noun - masculine plural construct
1) couple, pair, team, yoke ; 1a) couple, pair, span (usually of animals) ; 1b) acre ; 1b1) the
amount of land a span of oxen could plow inone day 6776 צֶ֫מֶד Isa. 5:10
י כִּי, עֲשֶׂרֶת צִמְדֵּי־כֶרֶם, יַעֲשׂוּ, בַּת אֶחָת; וְזֶרַע חֹמֶר, יַעֲשֶׂה אֵיפָה. {ס} 10 For ten acres of
vineyard shall yield one bath, and the seed of a homer shall yield an ephah. {S}

47485 צְמָדִים 2 Noun - masculine plural 1) couple, pair, team,
yoke ; 1a) couple, pair, span (usually of animals) ; 1b) acre ; 1b1) the amount of land a span
of oxen could plow inone day 6776 צֶ֫מֶד 1 Kings 19:19; 2 Kings 9:25
יט וַיֵּלֶךְ מִשָּׁם וַיִּמְצָא אֶת־אֱלִישָׁע בֶּן־שָׁפָט, וְהוּא חֹרֵשׁ, שְׁנֵים־עָשָׂר צְמָדִים לְפָנָיו, וְהוּא בִּשְׁנֵים הֶעָשָׂר;
וַיַּעֲבֹר אֵלִיָּהוּ אֵלָיו, וַיַּשְׁלֵךְ אַדַּרְתּוֹ אֵלָיו. 19 So he departed thence, and found Elisha the
son of Shaphat, who was plowing, with twelve yoke of oxen before him, and he with the
twelfth; and Elijah passed over unto him, and cast his mantle upon him.

47486 צִמּוּקִים 1 Noun - masculine plural 1) bunch of raisins, raisin-
bunch 6778 צִמּוּקִים 2 Sam. 16:1 א וְדָוִד, עָבַר מְעַט מֵהָרֹאשׁ, וְהִנֵּה
צִיבָא נַעַר מְפִיבֹשֶׁת, לִקְרָאתוֹ; וְצֶמֶד חֲמֹרִים חֲבֻשִׁים, וַעֲלֵיהֶם מָאתַיִם לֶחֶם וּמֵאָה צִמּוּקִים וּמֵאָה קַיִץ־־
וְנֵבֶל יָיִן. 1 And when David was a little past the top, behold, Ziba the servant of
Mephibosheth met him, with a couple of asses saddled, and upon them two hundred loaves of
bread, and a hundred clusters of raisins, and a hundred of summer fruits, and a bottle of wine.

47487 צָמַח־ 1 צָמַח־בּוֹ Verb - Qal Perfect - third person masculine
singular 1) to sprout, spring up, grow up ; 1a)(Qal) ; 1a1) to sprout, spring up ; 1a1a)
of plants ; 1a1b) of hair ; 1a1c) of speech (fig.) ; 1b) (Piel) to grow abundantly or thickly ;
1c) (Hiphil) ; 1c1) to cause to grow ; 1c2) to cause to sprout 6779 צָמַח
Lev. 13:37 לז וְאִם־בְּעֵינָיו עָמַד הַנֶּתֶק וְשֵׂעָר שָׁחֹר צָמַח־בּוֹ, נִרְפָּא הַנֶּתֶק--טָהוֹר הוּא; וְטִהֲרוֹ,
הַכֹּהֵן. {ס} 37 But if the scall stay in its appearance, and black hair be grown up
therein; the scall is healed, he is clean; and the priest shall pronounce him clean. {S}
47488 צִמֵּחַ 1 Verb - Piel Perfect - third person masculine singular 1)
to sprout, spring up, grow up ; 1a)(Qal) ; 1a1) to sprout, spring up ; 1a1a) of plants ; 1a1b)
of hair ; 1a1c) of speech (fig.) ; 1b) (Piel) to grow abundantly or thickly ; 1c) (Hiphil) ; 1c1)
to cause to grow ; 1c2) to cause to sprout 6779 צָמַח Ezek. 16:7 ז
רְבָבָה, כְּצֶמַח הַשָּׂדֶה נְתַתִּיךְ, וַתִּרְבִּי וַתִּגְדְּלִי, וַתָּבֹאִי בַּעֲדִי עֲדָיִים: שָׁדַיִם נָכֹנוּ וּשְׂעָרֵךְ צִמֵּחַ, וְאַתְּ עֵרֹם
וְעֶרְיָה. 7 I cause thee to increase, even as the growth of the field. And thou didst
increase and grow up, and thou camest to excellent beauty: thy breasts were fashioned, and
thy hair was grown; yet thou wast naked and bare.
47489 צֶמַח 6 Noun - masculine singular 1) sprout, growth, branch ;
1a) sprouting, growth, sprout ; 1b) growth (of process) ; 1c) sprout, shoot (of Messiah from
Davidic tree) 6780 צֶ֫מַח Isa. 4:2; Jer. 23:5; 33:15; Hos. 8:7; Zech. 3:8; 6:12
ב בַּיּוֹם הַהוּא, יִהְיֶה צֶמַח יְהוָה, לִצְבִי, וּלְכָבוֹד; וּפְרִי הָאָרֶץ לְגָאוֹן וּלְתִפְאֶרֶת, לִפְלֵיטַת יִשְׂרָאֵל.
2 In that day shall the growth of the LORD be beautiful and glorious, and the fruit of the land
excellent and comely for them that are escaped of Israel.
47490 צִמְחָהּ 4 Noun - masculine singular construct | third person
feminine singular 1) sprout, growth, branch ; 1a) sprouting, growth, sprout ; 1b)
growth (of process) ; 1c) sprout, shoot (of Messiah from Davidic tree) 6780
צֶ֫מַח Psalm 65:11; Isa. 61:11; Ezek. 17:9f יא תְּלָמֶיהָ רַוֵּה, נַחֵת גְּדוּדֶהָ; בִּרְבִיבִים
תְּמֹגְגֶנָּה, צִמְחָהּ תְּבָרֵךְ. 11 Watering her ridges abundantly, settling down the furrows
thereof, Thou makest her soft with showers; Thou blessest the growth thereof.
47491 צֹמְחוֹת 2 Verb - Qal Participle - feminine plural 1) to sprout,
spring up, grow up ; 1a)(Qal) ; 1a1) to sprout, spring up ; 1a1a) of plants ; 1a1b) of hair ;
1a1c) of speech (fig.) ; 1b) (Piel) to grow abundantly or thickly ; 1c) (Hiphil) ; 1c1) to
cause to grow ; 1c2) to cause to sprout 6779 צָמַח Gen. 41:6, 23 ו
וְהִנֵּה שֶׁבַע שִׁבֳּלִים, דַּקּוֹת וּשְׁדוּפֹת קָדִים--צֹמְחוֹת, אַחֲרֵיהֶן. 6 And, behold, seven ears, thin
and blasted with the east wind, sprung up after them.
47492 צָמִיד 1 אֵין־צָמִיד Noun - masculine singular construct
1) bracelet ; 2) cover (of vessel) 6781 צָמִיד Num. 19:15 טו וְכֹל
כְּלִי פָתוּחַ, אֲשֶׁר אֵין-צָמִיד פָּתִיל עָלָיו--טָמֵא, הוּא. 15 And every open vessel, which hath no
covering close-bound upon it, is unclean.
47493 צְמִידִים 3 Noun - masculine plural 1) bracelet ; 2) cover (of
vessel) 6781 צָמִיד Gen. 24:22; Ezek. 16:11; 23:42 כב וַיְהִי, כַּאֲשֶׁר
כִּלּוּ הַגְּמַלִּים לִשְׁתּוֹת, וַיִּקַּח הָאִישׁ נֶזֶם זָהָב, בֶּקַע מִשְׁקָלוֹ--וּשְׁנֵי צְמִידִים עַל-יָדֶיהָ, עֲשָׂרָה זָהָב מִשְׁקָלָם.

22 And it came to pass, as the camels had done drinking, that the man took a golden ring of half a shekel weight, and two bracelets for her hands of ten shekels weight of gold;

47494 צַמִּים 2 Noun - masculine singular 1) snare, trap, noose ; 1a) meaning doubtful 6782 צַמִּים Job 5:5; 18:9 ה אֲשֶׁר קְצִירוֹ, רָעֵב יֹאכֵל--וְאֶל-מִצִּנִּים יִקָּחֵהוּ; וְשָׁאַף צַמִּים חֵילָם. 5 Whose harvest the hungry eateth up, and taketh it even out of the thorns, and the snare gapeth for their substance.

47495 צֹמְכֶם 1 Noun - masculine singular construct | second person masculine plural 1) fast, fasting 6685 צוֹם Isa. 58:3 ג לָמָּה צַּמְנוּ וְלֹא רָאִיתָ, עִנִּינוּ נַפְשֵׁנוּ וְלֹא תֵדָע; הֵן בְּיוֹם צֹמְכֶם תִּמְצְאוּ־חֵפֶץ, וְכָל־עַצְּבֵיכֶם תִּנְגֹּשׂוּ. 3 'Wherefore have we fasted, and Thou seest not? Wherefore have we afflicted our soul, and Thou takest no knowledge?'--Behold, in the day of your fast ye pursue your business, and exact all your labours.

47496 צַּמְנוּ 1 Verb - Qal Perfect - first person common plural 1) (Qal) to abstain from food, fast 6684 צוּם Isa. 58:3 ג לָמָּה צַּמְנוּ וְלֹא רָאִיתָ, עִנִּינוּ נַפְשֵׁנוּ וְלֹא תֵדָע; הֵן בְּיוֹם צֹמְכֶם תִּמְצְאוּ־חֵפֶץ, וְכָל־עַצְּבֵיכֶם תִּנְגֹּשׂוּ. 3 'Wherefore have we fasted, and Thou seest not? Wherefore have we afflicted our soul, and Thou takest no knowledge?'--Behold, in the day of your fast ye pursue your business, and exact all your labours.

47497 צִמֻּקִים 2 Noun - masculine plural 1) bunch of raisins, raisin-bunch 6778 צִמּוּקִים 1 Sam. 25:18; 30:12 יח וַתְּמַהֵר אבוגיל (אֲבִיגַיִל) וַתִּקַּח מָאתַיִם לֶחֶם וּשְׁנַיִם נִבְלֵי־יַיִן, וְחָמֵשׁ צֹאן עשוות (עֲשׂוּיוֹת) וְחָמֵשׁ סְאִים קָלִי, וּמֵאָה צִמֻּקִים, וּמָאתַיִם דְּבֵלִים; וַתָּשֶׂם, עַל־הַחֲמֹרִים. 18 Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched corn, and a hundred clusters of raisins, and two hundred cakes of figs, and laid them on asses.

47498 צֹמְקִים 1 Verb - Qal Participle - masculine plural 1) to dry, dry up, shrivel ; 1a) (Qal) to shrivel (of women's breasts) 6784 צָמַק Hos. 9:14 יד תֵּן־לָהֶם יְהוָה, מַה־תִּתֵּן; תֵּן־לָהֶם רֶחֶם מַשְׁכִּיל, וְשָׁדַיִם צֹמְקִים. 14 Give them, O LORD, whatsoever Thou wilt give; give them a miscarrying womb and dry breasts.

47499 צָמֶר 1 Noun - masculine singular 1) wool ; 1a) wool ; 1b) whiteness (metaph.) ; 1c) wool (in garments) 6785 צֶ֫מֶר 2 Kings 3:4 ד וּמֵישַׁע מֶלֶךְ־מוֹאָב, הָיָה נֹקֵד; וְהֵשִׁיב לְמֶלֶךְ־יִשְׂרָאֵל מֵאָה־אֶלֶף כָּרִים, וּמֵאָה אֶלֶף אֵילִים צָמֶר. 4 Now Mesha king of Moab was a sheep-master; and he rendered unto the king of Israel the wool of a hundred thousand lambs, and of a hundred thousand rams.

47500 צֶמֶר 4 Noun - masculine singular 1) wool ; 1a) wool ; 1b) whiteness (metaph.) ; 1c) wool (in garments) 6785 צֶ֫מֶר Lev. 13:47; Deut. 22:11; Prov. 31:13; Ezek. 44:17 מז וְהַבֶּגֶד, כִּי־יִהְיֶה בוֹ נֶגַע צָרָעַת: בְּבֶגֶד צֶמֶר, אוֹ בְּבֶגֶד פִּשְׁתִּים. 47 And when the plague of leprosy is in a garment, whether it be a woolen garment, or a linen garment;

47501 צַמְרִי 2 Noun - masculine singular construct | first person common singular 1) wool ; 1a) wool ; 1b) whiteness (metaph.) ; 1c) wool (in garments) 6785 צֶ֫מֶר Hos. 2:7, 11 ז כִּי זָנְתָה אִמָּם, הֹבִישָׁה הוֹרָתָם: כִּי אָמְרָה, אֵלְכָה

אַחֲרֵי מְאַהֲבַי נֹתְנֵי לַחְמִי וּמֵימַי, צַמְרִי וּפִשְׁתִּי, שַׁמְנִי וְשִׁקּוּיָי. 7 For their mother hath played
the harlot, she that conceived them hath done shamefully; for she said: 'I will go after my
lovers, that give me my bread and my water, my wool and my flax, mine oil and my drink.'
47502 צְמָרַיִם 1 Noun proper - feminine singular Zemaraim =
|double fleece of wool|; 1) a city in northern Benjamin near Bethel ; 2) a hill in Ephraim
6787 צְמָרַ֫יִם 2 Chr. 13:4 ד וַיָּקָם אֲבִיָּה, מֵעַל לְהַר צְמָרַיִם, אֲשֶׁר, בְּהַר אֶפְרָיִם;
וַיֹּאמֶר, שְׁמָעוּנִי יָרָבְעָם וְכָל־יִשְׂרָאֵל. 4 And Abijah stood up upon mount Zemaraim, which
is in the hill-country of Ephraim, and said: 'Hear me, O Jeroboam and all Israel;
47503 צַמֶּרֶת 1 אֶת־צַמֶּרֶת Noun - feminine singular construct
1) treetop 6788 צַמֶּ֫רֶת Ezek. 17:3 ג וְאָמַרְתָּ כֹּה־אָמַר אֲדֹנָי יְהוִה, הַנֶּשֶׁר
הַגָּדוֹל גְּדוֹל הַכְּנָפַיִם אֶרֶךְ הָאֵבֶר, מָלֵא הַנּוֹצָה, אֲשֶׁר־לוֹ הָרִקְמָה--בָּא אֶל־הַלְּבָנוֹן, וַיִּקַּח אֶת־צַמֶּרֶת
הָאָרֶז. 3 and say: Thus saith the Lord GOD: A great eagle with great wings and long
pinions, full of feathers, which had divers colours, came unto Lebanon, and took the top of the
cedar;
47504 צַמַּרְתּוֹ 2 Noun - feminine singular construct | third person
masculine singular 1) treetop 6788 צַמֶּ֫רֶת Ezek. 31:3, 10 ג
הִנֵּה אַשּׁוּר אֶרֶז בַּלְּבָנוֹן, יְפֵה עָנָף וְחֹרֶשׁ מֵצַל--וּגְבַהּ קוֹמָה; וּבֵין עֲבֹתִים, הָיְתָה צַמַּרְתּוֹ. 3
Behold, the Assyrian was a cedar in Lebanon, with fair branches, and with a shadowing shroud,
and of a high stature; and its top was among the thick boughs.
47505 צַמַּרְתָּם 1 אֶת־צַמַּרְתָּם Noun - feminine singular construct |
third person masculine plural 1) treetop 6788 צַמֶּ֫רֶת Ezek. 31:14
יד לְמַעַן אֲשֶׁר לֹא־יִגְבְּהוּ בְקוֹמָתָם כָּל־עֲצֵי־מַיִם, וְלֹא־יִתְּנוּ אֶת־צַמַּרְתָּם אֶל־בֵּין עֲבֹתִים, וְלֹא־יַעַמְדוּ
אֵלֵיהֶם בְּגָבְהָם, כָּל־שֹׁתֵי מָיִם: כִּי־כֻלָּם נִתְּנוּ לַמָּוֶת אֶל־אֶרֶץ תַּחְתִּית, בְּתוֹךְ בְּנֵי אָדָם--אֶל־יוֹרְדֵי
בוֹר. {פ} 14 to the end that none of all the trees by the waters exalt themselves in
their stature, neither set their top among the thick boughs, nor that their mighty ones stand up
in their height, even all that drink water; for they are all delivered unto death, to the nether
parts of the earth, in the midst of the children of men, with them that go down to the pit. {P}
47506 צַמְתָּ 1 Verb - Qal Perfect - second person masculine singular
1) (Qal) to abstain from food, fast 6684 צוּם 2 Sam. 12:21 כא
וַיֹּאמְרוּ עֲבָדָיו אֵלָיו, מָה־הַדָּבָר הַזֶּה אֲשֶׁר עָשִׂיתָה; בַּעֲבוּר הַיֶּלֶד חַי, צַמְתָּ וַתֵּבְךְּ, וְכַאֲשֶׁר מֵת הַיֶּלֶד,
קַמְתָּ וַתֹּאכַל לָחֶם. 21 Then said his servants unto him: 'What thing is this that thou hast
done? thou didst fast and weep for the child, while it was alive; but when the child was dead,
thou didst rise and eat bread.'
47507 צָמְתוּ 1 Verb - Qal Perfect - third person common plural 1)
to put an end to, cut off, destroy, exterminate, extirpate ; 1a) (Qal) to put an end to, terminate;
1b) (Niphal) to be ended, be annihilated, be exterminated ; 1c) (Piel) to put an end to ; 1d)
(Pilel) to be exterminated, be annihilated ; 1e) (Hiphil) to exterminate, annihilate 6789
צָמַת Lamentations 3:53 נג צָמְתוּ בַבּוֹר חַיָּי, וַיַּדּוּ־אֶבֶן בִּי. 53 They have cut
off my life in the dungeon, and have cast stones upon me.
47508 צִמְּתוּתֻנִי 1 Verb - Piel Perfect - third person common plural | first
person common singular 1) to put an end to, cut off, destroy, exterminate, extirpate ; 1a)

(Qal) to put an end to, terminate; 1b) (Niphal) to be ended, be annihilated, be exterminated ; 1c) (Piel) to put an end to ; 1d) (Pilel) to be exterminated, be annihilated ; 1e) (Hiphil) to exterminate, annihilate 6789 צָמַת Psalm 88:17 יז עָלַי, עָבְרוּ חֲרוֹנֶיךָ; בִּעוּתֶיךָ, צִמְּתוּתֻנִי. 17 Thy fierce wrath is gone over me; Thy terrors have cut me off.

47509 צַמְתִּי 1 Verb - Qal Perfect - first person common singular 1) (Qal) to abstain from food, fast 6684 צוּם 2 Sam. 12:22 כב וַיֹּאמֶר-- בְּעוֹד הַיֶּלֶד חַי, צַמְתִּי וָאֶבְכֶּה: כִּי אָמַרְתִּי מִי יוֹדֵעַ, יחנני (וְחַנַּנִי) יְהוָה וְחַי הַיָּלֶד. 22 And he said: 'While the child was yet alive, I fasted and wept; for I said: Who knoweth whether the LORD will not be gracious to me, that the child may live?

47510 צַמָּתֵךְ 1 Noun - feminine singular construct | second feminine singular 1) veil, woman's veil 6777 צַמָּת Isa. 47:2 ב קְחִי רֵחַיִם, וְטַחֲנִי קָמַח; גַּלִּי צַמָּתֵךְ חֶשְׂפִּי-שֹׁבֶל גַּלִּי-שׁוֹק, עִבְרִי נְהָרוֹת. 2 Take the millstones, and grind meal; remove thy veil, strip off the train, uncover the leg, pass through the rivers.

47511 צַמְתֶּם 1 כִּי-צַמְתֶּם Verb - Qal Perfect - second person masculine plural 1) (Qal) to abstain from food, fast 6684 צוּם Zech. 7:5 ה אֱמֹר אֶל-כָּל-עַם הָאָרֶץ, וְאֶל-הַכֹּהֲנִים לֵאמֹר: כִּי-צַמְתֶּם וְסָפוֹד בַּחֲמִישִׁי וּבַשְּׁבִיעִי, וְזֶה שִׁבְעִים שָׁנָה--הֲצוֹם צַמְתֻּנִי, אָנִי. 5 'Speak unto all the people of the land, and to the priests, saying: When ye fasted and mourned in the fifth and in the seventh month, even these seventy years, did ye at all fast unto Me, even to Me?

47512 צַמְתֻּנִי 1 Verb - Qal Perfect - second person masculine plural | first person common singular 1) (Qal) to abstain from food, fast 6684 צוּם Zech. 7:5 ה אֱמֹר אֶל-כָּל-עַם הָאָרֶץ, וְאֶל-הַכֹּהֲנִים לֵאמֹר: כִּי-צַמְתֶּם וְסָפוֹד בַּחֲמִישִׁי וּבַשְּׁבִיעִי, וְזֶה שִׁבְעִים שָׁנָה--הֲצוֹם צַמְתֻּנִי, אָנִי. 5 'Speak unto all the people of the land, and to the priests, saying: When ye fasted and mourned in the fifth and in the seventh month, even these seventy years, did ye at all fast unto Me, even to Me?

47513 צִמְּתַתְנִי 1 Verb - Piel Perfect - third person feminine singular | first person common singular 1) to put an end to, cut off, destroy, exterminate, extirpate ; 1a) (Qal) to put an end to, terminate; 1b) (Niphal) to be ended, be annihilated, be exterminated ; 1c) (Piel) to put an end to ; 1d) (Pilel) to be exterminated, be annihilated ; 1e) (Hiphil) to exterminate, annihilate 6789 צָמַת Psalm 119:139 קלט צִמְּתַתְנִי קִנְאָתִי: כִּי-שָׁכְחוּ דְבָרֶיךָ צָרָי. 139 My zeal hath undone me, because mine adversaries have forgotten Thy words.

47514 צִן 8 מִמִּדְבַּר-צִן Noun proper - feminine singular Zin = |flat|; 1) name given to a portion of the desert tract between the DeadSea and Arabah on the east in which Kadesh-barnea was located 6790 צִן Num. 13:21; 20:1; 27:14; 33:36; 34:3; Deut. 32:51; Jos. 15:1 כא וַיַּעֲלוּ, וַיָּתֻרוּ אֶת-הָאָרֶץ, מִמִּדְבַּר-צִן עַד-רְחֹב, לְבֹא חֲמָת. 21 So they went up, and spied out the land from the wilderness of Zin unto Rehob, at the entrance to Hamath.

47515 צִנָּה 2 Noun proper - feminine singular | third person feminine singular Zin = |flat|; 1) name given to a portion of the desert tract between the DeadSea and Arabah on the east in which Kadesh-barnea was located 6790 צִן

Num. 34:4; Jos. 15:3 ד וְנָסַב לָכֶם הַגְּבוּל מִנֶּגֶב לְמַעֲלֵה עַקְרַבִּים, וְעָבַר צִנָה, והיה (וְהָיוּ)
תּוֹצְאֹתָיו, מִנֶּגֶב לְקָדֵשׁ בַּרְנֵעַ; וְיָצָא חֲצַר-אַדָּר, וְעָבַר עַצְמֹנָה. 4 and your border shall turn
about southward of the ascent of Akrabbim, and pass along to Zin; and the goings out thereof
shall be southward of Kadesh-barnea; and it shall go forth to Hazar-addar, and pass along to
Azmon;

47516 צִנָּה 9 Noun - feminine singular 1) something piercing, hook, barb ; 1a) meaning dubious ; 2) coolness, cold (of snow) ; 3) shield, large shield, buckler ; 3a) shield 6793 צִנָּה 1 Kings 10:16; 1 Chr. 12:9, 25; 2 Chr. 9:15; 14:7; Psalms 91:4; Ezek. 23:24; 26:8; 38:4 טז וַיַּעַשׂ הַמֶּלֶךְ שְׁלֹמֹה מָאתַיִם צִנָּה, זָהָב שָׁחוּט; שֵׁשׁ־מֵאוֹת זָהָב, יַעֲלֶה עַל־הַצִּנָּה הָאֶחָת. 16 And king Solomon made two hundred targets of beaten gold: six hundred shekels of gold went to one target.

47517 צֹנֶה 1 Noun - masculine singular 1) flock, sheep 6792 צֹנֶה Psalm 8:8; Prov. 11:2 ח צֹנֶה וַאֲלָפִים כֻּלָּם; וְגַם, בַּהֲמוֹת שָׂדָי. 8 Sheep and oxen, all of them, yea, and the beasts of the field;

47518 צְנוּעִים 1 וְאֶת־צְנוּעִים Adjective - masculine plural 1) to be humble, be modest, be lowly ; 1a) (Qal) to show humility ; 2) (Hiphil) modest 6800 צָנַע Prov. 11:2 ב בָּא-זָדוֹן, וַיָּבֹא קָלוֹן; וְאֶת-צְנוּעִים חָכְמָה. 2 When pride cometh, then cometh shame; but with the lowly is wisdom.

47519 צָנוֹף 1 Verb - Qal Infinitive Absolute 1) (Qal) to wrap, wrap or wind up together, wind around 6801 צָנַף Isaiah 22:18 יח צָנוֹף יִצְנָפְךָ, צְנֵפָה, כַּדּוּר, אֶל־אֶרֶץ רַחֲבַת יָדָיִם; שָׁמָּה תָמוּת, וְשָׁמָּה מַרְכְּבוֹת כְּבוֹדֶךָ--קְלוֹן, בֵּית אֲדֹנֶיךָ. 18 He will violently roll and toss thee like a ball into a large country; there shalt thou die, and there shall be the chariots of thy glory, thou shame of the lord's house.

47520 צִנּוֹרֶיךָ 1 Noun - masculine plural construct | second person masculine singular 1) pipe, spout, conduit, water conduit 6794 צִנּוֹר Psalm 42:7/8 ח תְּהוֹם-אֶל-תְּהוֹם קוֹרֵא, לְקוֹל צִנּוֹרֶיךָ; כָּל-מִשְׁבָּרֶיךָ וְגַלֶּיךָ, עָלַי עָבָרוּ. 8 Deep calleth unto deep at the voice of Thy cataracts; {N} all Thy waves and Thy billows are gone over me.

47521 צִנּוֹת 1 Noun - feminine plural 1) something piercing, hook, barb ; 1a) meaning dubious ; 2) coolness, cold (of snow) ; 3) shield, large shield, buckler ; 3a) shield 6793 צִנָּה 2 Chronicles 11:12 יב וּבְכָל־עִיר וָעִיר צִנּוֹת וּרְמָחִים, וַיְחַזְּקֵם לְהַרְבֵּה מְאֹד; וַיְהִי־לוֹ, יְהוּדָה וּבִנְיָמִן. {ס} 12 And in every city he put shields and spears, and made them exceeding strong. And Judah and Benjamin adhered to him. {S}

47522 צִנִּים 1 Noun - masculine plural 1) thorn, barb ; 1a) meaning dubious 6791 צֵנִים Proverbs 22:5 ה צִנִּים פַּחִים, בְּדֶרֶךְ עִקֵּשׁ; שׁוֹמֵר נַפְשׁוֹ, יִרְחַק מֵהֶם. 5 Thorns and snares are in the way of the froward; he that keepeth his soul holdeth himself far from them.

47523 צָנִיף 1 Noun - masculine singular 1) turban, headdress 6797 צָנִיף Zech. 3:5 ה וָאֹמַר, יָשִׂימוּ צָנִיף טָהוֹר עַל־רֹאשׁוֹ; וַיָּשִׂימוּ הַצָּנִיף הַטָּהוֹר עַל־רֹאשׁוֹ, וַיַּלְבִּשֻׁהוּ בְּגָדִים, וּמַלְאַךְ יְהוָה, עֹמֵד. 5 And I said: 'Let them set a fair

mitre upon his head.' So they set a fair mitre upon his head, and clothed him with garments; and the angel of the LORD stood by.

47524 צְנֻמוֹת 1 Noun - feminine plural 1) (Qal) to dry up, harden, wither 6798 צָנַם Gen. 41:23 כג וְהִנֵּה שֶׁבַע שִׁבֳּלִים, צְנֻמוֹת דַּקּוֹת שְׁדֻפוֹת קָדִים--צֹמְחוֹת, אַחֲרֵיהֶם. 23 And, behold, seven ears, withered, thin, and blasted with the east wind, sprung up after them.

47525 צְנָן 1 Noun proper - feminine singular Zenan = |pointed|; 1) a town in the low country of Judah 6799 צְנָן Joshua 15:37 לז צְנָן וַחֲדָשָׁה, וּמִגְדַּל־גָּד. 37 Zenan, and Hadashah, and Migdal-gad;

47526 צְנֵפָה 1 Noun - feminine singular 1) winding, thing wrapped, ball 6802 צְנֵפָה Isa. 22:18 יח צָנוֹף יִצְנָפְךָ, צְנֵפָה, כַּדּוּר, אֶל־אֶרֶץ רַחֲבַת יָדָיִם; שָׁמָּה תָמוּת, וְשָׁמָּה מַרְכְּבוֹת כְּבוֹדֶךָ--קְלוֹן, בֵּית אֲדֹנֶיךָ. 18 He will violently roll and toss thee like a ball into a large country; there shalt thou die, and there shall be the chariots of thy glory, thou shame of the lord's house.

47527 צִנְצֶנֶת 1 Noun - feminine singular construct 1) jar, pot, receptacle 6803 צִנְצֶ֫נֶת Exod. 16:33 לג וַיֹּאמֶר מֹשֶׁה אֶל־אַהֲרֹן, קַח צִנְצֶנֶת אַחַת, וְתֶן־שָׁמָּה מְלֹא־הָעֹמֶר, מָן; וְהַנַּח אֹתוֹ לִפְנֵי יְהוָה, לְמִשְׁמֶרֶת לְדֹרֹתֵיכֶם. 33 And Moses said unto Aaron: 'Take a jar, and put an omerful of manna therein, and lay it up before the LORD, to be kept throughout your generations.'

47528 צַנְתְּרוֹת 1 Noun - masculine plural construct 1) pipe ; 1a) pipes feeding lamps with oil 6804 צַנְתְּרוֹת Zech. 4:12 יב וָאַעַן שֵׁנִית, וָאֹמַר אֵלָיו: מַה־שְּׁתֵּי שִׁבֳּלֵי הַזֵּיתִים, אֲשֶׁר בְּיַד שְׁנֵי צַנְתְּרוֹת הַזָּהָב, הַמְרִיקִים מֵעֲלֵיהֶם, הַזָּהָב. 12 And I answered the second time, and said unto him: 'What are these two olive branches, which are beside the two golden spouts, that empty the golden oil out of themselves?'

47529 צָעַד 1 Noun - masculine singular 1) step, pace, stride ; 1a) step, pace ; 1b) step, steps (of course of life) (fig) 6806 צַ֫עַד Prov. 30:29 כט שְׁלֹשָׁה הֵמָּה, מֵיטִיבֵי צָעַד; וְאַרְבָּעָה, מֵיטִבֵי לָכֶת. 29 There are three things which are stately in their march, yea, four which are stately in going:

47530 צָעֲדָה 1 Verb - Qal Perfect - third person feminine singular 1) to step, march, stride ; 1a) (Qal) to step, march ; 1b) (Hiphil) to cause to march 6805 צָעַד Gen. 49:22 כב בֵּן פֹּרָת יוֹסֵף, בֵּן פֹּרָת עֲלֵי־עָיִן; בָּנוֹת, צָעֲדָה עֲלֵי־שׁוּר. 22 Joseph is a fruitful vine, a fruitful vine by a fountain; its branches run over the wall.

47531 צְעָדָה 1 Noun - feminine singular 1) marching ; 2) armlet, anklet, stepping chains 6807 צְעָדָה 2 Sam. 5:24 כד וִיהִי בשמעך (כְּשָׁמְעֲךָ) אֶת־קוֹל צְעָדָה, בְּרָאשֵׁי הַבְּכָאִים--אָז תֶּחֱרָץ: כִּי אָז, יָצָא יְהוָה לְפָנֶיךָ, לְהַכּוֹת, בְּמַחֲנֵה פְלִשְׁתִּים. 24 And it shall be, when thou hearest the sound of marching in the tops of the mulberry-trees, that then thou shalt bestir thyself; for then is the LORD gone out before thee to smite the host of the Philistines.'

47532 צָעֲדוּ 1 Verb - Qal Perfect - third person common plural 1) to step, march, stride ; 1a) (Qal) to step, march ; 1b) (Hiphil) to cause to march 6805 צָעַד 2 Sam. 6:13 יג וַיְהִי, כִּי צָעֲדוּ נֹשְׂאֵי אֲרוֹן־יְהוָה--שִׁשָּׁה צְעָדִים: וַיִּזְבַּח שׁוֹר, וּמְרִיא.

13 And it was so, that when they that bore the ark of the LORD had gone six paces, he sacrificed an ox and a fatling.

47533 צַעֲדוֹ 2 Noun - masculine singular construct | third person masculine singular 1) step, pace, stride ; 1a) step, pace ; 1b) step, steps (of course of life) (fig) 6806 צַעַד Prov. 16:9; Jer. 10:23 ט לֵב אָדָם, יְחַשֵּׁב דַּרְכּוֹ; וַיהוָה, יָכִין צַעֲדוֹ. 9 A man's heart deviseth his way; but the LORD directeth his steps.

47534 צַעֲדִי 2 Noun - masculine singular construct | first person common singular 1) step, pace, stride ; 1a) step, pace ; 1b) step, steps (of course of life) (fig) 6806 צַעַד 2 Sam. 22:37; Psalms 18:37 לז תַּרְחִיב צַעֲדִי, תַּחְתֵּנִי; וְלֹא מָעֲדוּ, קַרְסֻלָּי. {ר} 37 Thou hast enlarged my steps under me, and my feet have not slipped.

47535 צַעֲדֵי 1 Noun - masculine plural construct 1) step, pace, stride ; 1a) step, pace ; 1b) step, steps (of course of life) (fig) 6806 צַעַד Job 18:7 ז יֵצְרוּ, צַעֲדֵי אוֹנוֹ; וְתַשְׁלִיכֵהוּ עֲצָתוֹ. 7 The steps of his strength shall be straitened, and his own counsel shall cast him down.

47536 צְעָדַי 3 Noun - masculine plural construct | first person common singular 1) step, pace, stride ; 1a) step, pace ; 1b) step, steps (of course of life) (fig) 6806 צַעַד Job 14:16; 31:4, 37 טז כִּי־עַתָּה, צְעָדַי תִּסְפּוֹר; לֹא־תִשְׁמֹר, עַל־חַטָּאתִי. 16 But now Thou numberest my steps, Thou dost not even wait for my sin;

47537 צְעָדֶיהָ 1 Noun - masculine plural construct | third person feminine singular 1) step, pace, stride ; 1a) step, pace ; 1b) step, steps (of course of life) (fig) 6806 צַעַד Prov. 5:5 ה רַגְלֶיהָ, יֹרְדוֹת מָוֶת; שְׁאוֹל, צְעָדֶיהָ יִתְמֹכוּ. 5 Her feet go down to death; her steps take hold on the nether-world;

47538 צְעָדָיו 1 וְכָל־צְעָדָיו Noun - masculine plural construct | third person masculine singular 1) step, pace, stride ; 1a) step, pace ; 1b) step, steps (of course of life) (fig) 6806 צַעַד Job 34:21 כא כִּי־עֵינָיו, עַל־דַּרְכֵי־אִישׁ; וְכָל־צְעָדָיו יִרְאֶה. 21 For His eyes are upon the ways of a man, and He seeth all his goings.

47539 צְעָדִים 1 Noun - masculine plural 1) step, pace, stride ; 1a) step, pace ; 1b) step, steps (of course of life) (fig) 6806 צַעַד 2 Sam. 6:13 יג וַיְהִי, כִּי צָעֲדוּ נֹשְׂאֵי אֲרוֹן־יְהוָה־־שִׁשָּׁה צְעָדִים: וַיִּזְבַּח שׁוֹר, וּמְרִיא. 13 And it was so, that when they that bore the ark of the LORD had gone six paces, he sacrificed an ox and a fatling.

47540 צְעָדֵינוּ 1 Noun - masculine plural construct | first person common plural 1) step, pace, stride ; 1a) step, pace ; 1b) step, steps (of course of life) (fig) 6806 צַעַד Lam. 4:18 יח צָדוּ צְעָדֵינוּ, מִלֶּכֶת בִּרְחֹבֹתֵינוּ; קָרַב קִצֵּנוּ מָלְאוּ יָמֵינוּ, כִּי־בָא קִצֵּנוּ. {ס} 18 They hunt our steps, that we cannot go in our broad places; our end is near, our days are fulfilled; for our end is come. {S}

47541 צַעֲדֶךָ 1 Noun - masculine singular construct | second person masculine singular 1) step, pace, stride ; 1a) step, pace ; 1b) step, steps (of course of life) (fig) 6806 צַעַד Prov. 4:12 יב בְּלֶכְתְּךָ, לֹא-יֵצַר צַעֲדֶךָ; וְאִם-תָּרוּץ, לֹא תִכָּשֵׁל. 12 When thou goest, thy step shall not be straitened; and if thou runnest, thou shalt not stumble.

47542 צֹעָה 1 Verb - Qal Participle - feminine singular 1) to stoop, bend, incline ; 1a) (Qal) ; 1a1) to stoop, bend ; 1a2) to incline, tip ; 1b) (Piel) to tip over
6808 צָעָה Jer. 2:20 כ כִּי מֵעוֹלָם שָׁבַרְתִּי עֻלֵּךְ, נִתַּקְתִּי מוֹסְרוֹתַיִךְ, וַתֹּאמְרִי, לֹא אעבוד (אֶעֱבוֹר): כִּי עַל־כָּל־גִּבְעָה גְּבֹהָה, וְתַחַת כָּל־עֵץ רַעֲנָן, אַתְּ, צֹעָה זֹנָה. 20 For of old time I have broken thy yoke, and burst thy bands, and thou saidst: 'I will not transgress'; upon every high hill and under every leafy tree thou didst recline, playing the harlot.

47543 צֹעֶה 2 Verb - Qal Participle - masculine singular 1) to stoop, bend, incline ; 1a) (Qal) ; 1a1) to stoop, bend ; 1a2) to incline, tip ; 1b) (Piel) to tip over
6808 צָעָה Isa. 51:14; 63:1 יד מִהַר צֹעֶה, לְהִפָּתֵחַ; וְלֹא־יָמוּת לַשַּׁחַת, וְלֹא יֶחְסַר לַחְמוֹ. 14 He that is bent down shall speedily be loosed; and he shall not go down dying into the pit, neither shall his bread fail.

47544 צְעוֹרֶיהָ 1 צְעִירֶיהָqere; Adjective - masculine plural construct | suffix third person feminine singular kethib 1) little, insignificant, young ; 1a) little, insignificant ; 1b) insignificant, mean ; 1c) young, younger, youngest 6810 צָעוֹר
Jer. 48:4 ד נִשְׁבְּרָה, מוֹאָב; הִשְׁמִיעוּ זְּעָקָה, צעוריה (צְעִירֶיהָ). 4 Moab is destroyed; her little ones have caused a cry to be heard.

47545 צְעוֹרֵיהֶם 1 צְעִירֵיהֶםqere; Adjective - masculine plural construct | suffix third person masculine plural kethib 1) little, insignificant, young ; 1a) little, insignificant ; 1b) insignificant, mean ; 1c) young, younger, youngest 6810
צָעוֹר Jer. 14:3 ג וְאַדִּרֵיהֶם, שָׁלְחוּ צעוריהם (צְעִירֵיהֶם) לַמָּיִם; בָּאוּ עַל־גֵּבִים לֹא־מָצְאוּ מַיִם, שָׁבוּ כְלֵיהֶם רֵיקָם־־בֹּשׁוּ וְהָכְלְמוּ, וְחָפוּ רֹאשָׁם. 3 And their nobles send their lads for water: they come to the pits, and find no water; their vessels return empty; they are ashamed and confounded, and cover their heads.

47546 צֹעִים 1 Verb - Qal Participle - masculine plural 1) to stoop, bend, incline ; 1a) (Qal) ; 1a1) to stoop, bend ; 1a2) to incline, tip ; 1b) (Piel) to tip over
6808 צָעָה Jer. 48:12 יב לָכֵן הִנֵּה־יָמִים בָּאִים, נְאֻם־יְהוָה, וְשִׁלַּחְתִּי־לוֹ צֹעִים, וְצֵעֻהוּ; וְכֵלָיו יָרִיקוּ, וְנִבְלֵיהֶם יְנַפֵּצוּ. 12 Therefore, behold, the days come, saith the LORD, that I will send unto him them that tilt up, and they shall tilt him up; and they shall empty his vessels, and break their bottles in pieces.

47547 צְעִיפָהּ 1 Noun - masculine singular construct | third person feminine singular 1) wrapper, shawl, veil 6809 צָעִיף Gen. 38:19
יט וַתָּקָם וַתֵּלֶךְ, וַתָּסַר צְעִיפָהּ מֵעָלֶיהָ; וַתִּלְבַּשׁ, בִּגְדֵי אַלְמְנוּתָהּ. 19 And she arose, and went away, and put off her veil from her, and put on the garments of her widowhood.

47548 צָעִיר 5 Adjective - masculine singular 1) little, insignificant, young ; 1a) little, insignificant ; 1b) insignificant, mean ; 1c) young, younger, youngest
6810 צָעִיר Gen. 25:23; Job 32:6; Psalms 68:28; 119:141; Mic. 5:1 כג וַיֹּאמֶר יְהוָה לָהּ, שְׁנֵי גֹיִים בְּבִטְנֵךְ, וּשְׁנֵי לְאֻמִּים, מִמֵּעַיִךְ יִפָּרֵדוּ; וּלְאֹם מִלְאֹם יֶאֱמָץ, וְרַב יַעֲבֹד צָעִיר.
23 And the LORD said unto her: Two nations are in thy womb, and two peoples shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger.

47549 צְעִירָה 1 Noun proper - feminine singular | third person feminine
singular Zair = |small|; 1) a city in Edom 6811 צָעִ֫ירָה 2 Kings
8:21 כא וַיַּעֲבֹר יוֹרָם צָעִירָה, וְכָל-הָרֶכֶב עִמּוֹ; וַיְהִי-הוּא קָם לַיְלָה, וַיַּכֶּה אֶת-אֱדוֹם הַסֹּבֵיב
אֵלָיו וְאֵת שָׂרֵי הָרֶכֶב, וַיָּנָס הָעָם, לְאֹהָלָיו. 21 Then Joram passed over to Zair, and all his
chariots with him; and he rose up by night, and smote the Edomites that compassed him about,
and the captains of the chariots; and the people fled to their tents.
47550 צְעִירוֹ 1 Adjective - masculine singular construct | third person
masculine singular 1) little, insignificant, young ; 1a) little, insignificant ; 1b)
insignificant, mean ; 1c) young, younger, youngest 6810 צָעִיר 1 Kings
16:34 לד בְּיָמָיו בָּנָה חִיאֵל, בֵּית הָאֱלִי--אֶת-יְרִיחֹה: בַּאֲבִירָם בְּכֹרוֹ יִסְּדָהּ, ובשגיב (וּבִשְׂגוּב)
צְעִירוֹ הִצִּיב דְּלָתֶיהָ, כִּדְבַר יְהוָה, אֲשֶׁר דִּבֶּר בְּיַד יְהוֹשֻׁעַ בִּן-נוּן. {ס} 34 In his days did
Hiel the Bethelite build Jericho; with Abiram his first-born he laid the foundation thereof, and
with his youngest son Segub he set up the gates thereof; according to the word of the LORD,
which He spoke by the hand of Joshua the son of Nun. {S}
47551 צְעִירֵי 2 Adjective - masculine plural construct 1) little,
insignificant, young ; 1a) little, insignificant ; 1b) insignificant, mean ; 1c) young, younger,
youngest 6810 צָעִיר Jer. 49:20; 50:45 כ לָכֵן שִׁמְעוּ עֲצַת-יְהוָה, אֲשֶׁר
יָעַץ אֶל-אֱדוֹם, וּמַחְשְׁבוֹתָיו, אֲשֶׁר חָשַׁב אֶל-יֹשְׁבֵי תֵימָן: אִם-לֹא יִסְחָבוּם צְעִירֵי הַצֹּאן, אִם-לֹא יַשִּׁים
עֲלֵיהֶם נְוֵהֶם. 20 Therefore hear ye the counsel of the LORD, that He hath taken against
Edom; and His purposes, that He hath purposed against the inhabitants of Teman: surely the
least of the flock shall drag them away, surely their habitation shall be appalled at them.
47552 צְעִירֶיהָ 1 צְעוֹרֶיהָkethib; Adjective - masculine plural
construct | suffix third person feminine singular homonym 1 qere 1) little,
insignificant, young ; 1a) little, insignificant ; 1b) insignificant, mean ; 1c) young, younger,
youngest 6810 צָעוֹר Jer. 48:4 ד נִשְׁבְּרָה, מוֹאָב; הִשְׁמִיעוּ זְּעָקָה,
צעוריה (צְעִירֶיהָ). 4 Moab is destroyed; her little ones have caused a cry to be heard.
47553 צְעִירֵיהֶם 1 צְעוֹרֵיהֶםkethib; Adjective - masculine plural
construct | suffix third person masculine plural homonym 1 qere 1) little, insignificant,
young ; 1a) little, insignificant ; 1b) insignificant, mean ; 1c) young, younger, youngest
6810 צָעוֹר Jer. 14:3 ג וְאַדִּרֵיהֶם, שָׁלְחוּ צעוריהם (צְעִירֵיהֶם) לַמָּיִם; בָּאוּ עַל-
גֵּבִים לֹא-מָצְאוּ מַיִם, שָׁבוּ כְלֵיהֶם רֵיקָם--בֹּשׁוּ וְהָכְלְמוּ, וְחָפוּ רֹאשָׁם. 3 And their nobles send
their lads for water: they come to the pits, and find no water; their vessels return empty; they
are ashamed and confounded, and cover their heads.
47554 צְעִירִים 1 Adjective - masculine plural 1) little, insignificant,
young ; 1a) little, insignificant ; 1b) insignificant,mean ; 1c) young, younger, youngest
6810 צָעִיר Job 30:1 א וְעַתָּה, שָׂחֲקוּ עָלַי-- צְעִירִים מִמֶּנִּי, לְיָמִים: אֲשֶׁר-מָאַסְתִּי
אֲבוֹתָם-- לָשִׁית, עִם-כַּלְבֵי צֹאנִי. 1 But now they that are younger than I have me in
derision, {N} whose fathers I disdained to set with the dogs of my flock.
47555 צֹעַן 5 Noun proper - feminine singular Zoan = |place of
departure|; 1) an ancient city of lower Egypt called Tanis by the Greeks; located on the
eastern bank of the Tanitic branch of the Nile; the capital of theShepherd dynasty, built 7 years

after Hebron and existing before Abraham and the dwelling place of the Pharaoh at the time of
the exodus ; 1a) modern 'San' 6814 צֹּעַן Num. 13:22; Psalms 78:12, 43; Isa.
19:11, 13 כב וַיַּעֲלוּ בַנֶּגֶב, וַיָּבֹא עַד-חֶבְרוֹן, וְשָׁם אֲחִימַן שֵׁשַׁי וְתַלְמַי, יְלִידֵי הָעֲנָק; וְחֶבְרוֹן,
שֶׁבַע שָׁנִים נִבְנְתָה, לִפְנֵי, צֹעַן מִצְרָיִם. 22 And they went up into the South, and came unto
Hebron; and Ahiman, Sheshai, and Talmai, the children of Anak, were there.--Now Hebron was
built seven years before Zoan in Egypt.--
47556 צַעֲצֻעִים 1 Noun - masculine singular construct | third person
masculine singular 1) step, pace, stride ; 1a) step, pace ; 1b) step, steps (of course of
life) (fig) 6806 צַעַד 2 Chr. 3:10 י וַיַּעַשׂ בְּבֵית־קֹדֶשׁ הַקֳּדָשִׁים, כְּרוּבִים
שְׁנַיִם--מַעֲשֵׂה, צַעֲצֻעִים; וַיְצַפּוּ אֹתָם, זָהָב. 10 And in the most holy place he made two
cherubim of image work; and they overlaid them with gold.
47557 צָעַק 2 Verb - Qal Perfect - third person masculine singular 1)
to cry, cry out, call, cry for help ; 1a) (Qal) ; 1a1) to cry, cry out (for help) ; 1a2) to cry, cry
out (in distress or need) ; 1a3) to make outcry, clamour ; 1b) (Niphal) to be summoned ; 1c)
(Piel) to cry aloud (in grief) ; 1d) (Hiphil) to call together 6817 צָעַק 1
Kings 20:39; Lam. 2:18 לט וַיְהִי הַמֶּלֶךְ עֹבֵר, וְהוּא צָעַק אֶל־הַמֶּלֶךְ; וַיֹּאמֶר עַבְדְּךָ יָצָא
בְקֶרֶב־הַמִּלְחָמָה, וְהִנֵּה־אִישׁ סָר וַיָּבֵא אֵלַי אִישׁ וַיֹּאמֶר שְׁמֹר אֶת־הָאִישׁ הַזֶּה--אִם־הִפָּקֵד יִפָּקֵד, וְהָיְתָה
נַפְשְׁךָ תַּחַת נַפְשׁוֹ אוֹ כִכַּר־כֶּסֶף תִּשְׁקוֹל. 39 And as the king passed by, he cried unto the
king; and he said: 'Thy servant went out into the midst of the battle; and, behold, a man turned
aside, and brought a man unto me, and said: Keep this man; if by any means he be missing,
then shall thy life be for his life, or else thou shalt pay a talent of silver.
47558 צָעֹק 1 אִם־צָעֹק Verb - Qal Infinitive Absolute 1) to cry,
cry out, call, cry for help ; 1a) (Qal) ; 1a1) to cry, cry out (for help) ; 1a2) to cry, cry out (in
distress or need) ; 1a3) to make outcry, clamour ; 1b) (Niphal) to be summoned ; 1c) (Piel)
to cry aloud (in grief) ; 1d) (Hiphil) to call together 6817 צָעַק Exod.
22:22/23 כב אִם־עַנֵּה תְעַנֶּה, אֹתוֹ--כִּי אִם־צָעֹק יִצְעַק אֵלַי, שָׁמֹעַ אֶשְׁמַע צַעֲקָתוֹ. 22 If
thou afflict them in any wise--for if they cry at all unto Me, I will surely hear their cry--
47559 צָעֲקָה 4 לֹא־צָעֲקָה Verb - Qal Perfect - third person feminine
singular 1) to cry, cry out, call, cry for help ; 1a) (Qal) ; 1a1) to cry, cry out (for
help) ; 1a2) to cry, cry out (in distress or need) ; 1a3) to make outcry, clamour ; 1b) (Niphal)
to be summoned ; 1c) (Piel) to cry aloud (in grief) ; 1d) (Hiphil) to call together
6817 צָעַק Deut. 22:24, 27; 2 Kings 4:1; 6:26 כד וְהוֹצֵאתֶם אֶת־שְׁנֵיהֶם אֶל־
שַׁעַר הָעִיר הַהִוא, וּסְקַלְתֶּם אֹתָם בָּאֲבָנִים וָמֵתוּ--אֶת־הַנַּעֲרָ עַל־דְּבַר אֲשֶׁר לֹא־צָעֲקָה בָעִיר, וְאֶת־הָאִישׁ
עַל־דְּבַר אֲשֶׁר־עִנָּה אֶת־אֵשֶׁת רֵעֵהוּ; וּבִעַרְתָּ הָרָע, מִקִּרְבֶּךָ. {ס} 24 then ye shall bring them
both out unto the gate of that city, and ye shall stone them with stones that they die: the
damsel, because she cried not, being in the city; and the man, because he hath humbled his
neighbour's wife; so thou shalt put away the evil from the midst of thee. {S}
47560 צְעָקָה 7 Noun - feminine singular 1) cry, outcry ; 1a) outcry
(against) ; 1b) cry of distress (especially as heard by God) 6818 צְעָקָה
Gen. 27:34; Exod. 11:6; 12:30; Isa. 5:7; Jer. 48:3; 49:21; Zeph. 1:10 לד כִּשְׁמֹעַ עֵשָׂו, אֶת־
דִּבְרֵי אָבִיו, וַיִּצְעַק צְעָקָה, גְּדֹלָה וּמָרָה עַד־מְאֹד; וַיֹּאמֶר לְאָבִיו, בָּרְכֵנִי גַם־אָנִי אָבִי. 34 When

Esau heard the words of his father, he cried with an exceeding great and bitter cry, and said unto his father: 'Bless me, even me also, O my father.'

47561 צָעֲקוּ 1 Verb - Qal Perfect - third person common plural 1) to cry, cry out, call, cry for help ; 1a) (Qal) ; 1a1) to cry, cry out (for help) ; 1a2) to cry, cry out (in distress or need) ; 1a3) to make outcry, clamour ; 1b) (Niphal) to be summoned ; 1c) (Piel) to cry aloud (in grief) ; 1d) (Hiphil) to call together 6817 צָעַק 2 Kings 4:40
מ וַיִּצְקוּ לַאֲנָשִׁים, לֶאֱכוֹל; וַיְהִי כְּאָכְלָם מֵהַנָּזִיד וְהֵמָּה צָעָקוּ, וַיֹּאמְרוּ מָוֶת בַּסִּיר אִישׁ הָאֱלֹהִים, וְלֹא יָכְלוּ, לֶאֱכֹל.
40 So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said: 'O man of God, there is death in the pot.' And they could not eat thereof.

47562 צָעֲקוּ 2 Verb - Qal Perfect - third person common plural 1) to cry, cry out, call, cry for help ; 1a) (Qal) ; 1a1) to cry, cry out (for help) ; 1a2) to cry, cry out (in distress or need) ; 1a3) to make outcry, clamour ; 1b) (Niphal) to be summoned ; 1c) (Piel) to cry aloud (in grief) ; 1d) (Hiphil) to call together 6817 צָעַק
Psalm 34:17/18; Isaiah 33:7;
יח צָעֲקוּ, וַיהוָה שָׁמֵעַ; וּמִכָּל-צָרוֹתָם, הִצִּילָם.
18 They cried, and the LORD heard, and delivered them out of all their troubles.

47563 צֹעֲקִים 2 Verb - Qal Participle - masculine plural 1) to cry, cry out, call, cry for help ; 1a) (Qal) ; 1a1) to cry, cry out (for help) ; 1a2) to cry, cry out (in distress or need) ; 1a3) to make outcry, clamour ; 1b) (Niphal) to be summoned ; 1c) (Piel) to cry aloud (in grief) ; 1d) (Hiphil) to call together 6817 צָעַק Gen. 4:10; Exod. 5:8
י וַיֹּאמֶר, מֶה עָשִׂיתָ; קוֹל דְּמֵי אָחִיךָ, צֹעֲקִים אֵלַי מִן־הָאֲדָמָה.
10 And He said: 'What hast thou done? the voice of thy brother's blood crieth unto Me from the ground.

47564 צְעַקְנָה 1 Verb - Qal Imperative - feminine singular 1) to cry, cry out, call, cry for help ; 1a) (Qal) ; 1a1) to cry, cry out (for help) ; 1a2) to cry, cry out (in distress or need) ; 1a3) to make outcry, clamour ; 1b) (Niphal) to be summoned ; 1c) (Piel) to cry aloud (in grief) ; 1d) (Hiphil) to call together 6817 צָעַק Jer. 49:3
ג הֵילִילִי חֶשְׁבּוֹן כִּי שֻׁדְּדָה־עַי, צְעַקְנָה בְּנוֹת רַבָּה־־חֲגֹרְנָה שַׂקִּים, סְפֹדְנָה וְהִתְשׁוֹטַטְנָה בַּגְּדֵרוֹת: כִּי מַלְכָּם בַּגּוֹלָה יֵלֵךְ, כֹּהֲנָיו וְשָׂרָיו יַחְדָּיו.
3 Wail, O Heshbon, for Ai is undone; cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro among the folds; for Malcam shall go into captivity, his priests and his princes together.

47565 צַעֲקַת 6 Noun - feminine singular construct 1) cry, outcry ; 1a) outcry (against) ; 1b) cry of distress (especially as heard by God) 6818 צְעָקָה Exod. 3:9; Neh. 5:1; Job 34:28; Psalms 9:13; Jer. 25:36; 48:5
ט וְעַתָּה, הִנֵּה צַעֲקַת בְּנֵי־יִשְׂרָאֵל בָּאָה אֵלָי; וְגַם־רָאִיתִי, אֶת־הַלַּחַץ, אֲשֶׁר מִצְרַיִם, לֹחֲצִים אֹתָם.
9 And now, behold, the cry of the children of Israel is come unto Me; moreover I have seen the oppression wherewith the Egyptians oppress them.

47566 צֹעֶקֶת 1 Verb - Qal Participle - feminine singular 1) to cry, cry out, call, cry for help ; 1a) (Qal) ; 1a1) to cry, cry out (for help) ; 1a2) to cry, cry out (in distress or need) ; 1a3) to make outcry, clamour ; 1b) (Niphal) to be summoned ; 1c) (Piel) to cry aloud (in grief) ; 1d) (Hiphil) to call together 6817 צָעַק 2 Kings 8:5
ה וַיְהִי הוּא מְסַפֵּר לַמֶּלֶךְ, אֵת אֲשֶׁר־הֶחֱיָה אֶת־הַמֵּת, וְהִנֵּה הָאִשָּׁה אֲשֶׁר־הֶחֱיָה אֶת־בְּנָהּ

צֹעֶקֶת אֶל־הַמֶּלֶךְ, עַל־בֵּיתָהּ וְעַל־שָׂדָהּ; וַיֹּאמֶר גֵּחֲזִי, אֲדֹנִי הַמֶּלֶךְ--זֹאת הָאִשָּׁה, וְזֶה־בְּנָהּ אֲשֶׁר־הֶחֱיָה אֱלִישָׁע. 5 And it came to pass, as he was telling the king how he had restored to life him that was dead, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said: 'My lord, O king, this is the woman, and this is her son, whom Elisha restored to life.'

47567 צַעֲקָתוֹ 2 Noun - feminine singular construct | third person masculine singular 1) cry, outcry ; 1a) outcry (against) ; 1b) cry of distress (especially as heard by God) 6818 צְעָקָה Exod. 22:22; 1 Sam. 9:16 כב אִם־עַנֵּה תְעַנֶּה, אֹתוֹ--כִּי אִם־צָעֹק יִצְעַק אֵלַי, שָׁמֹעַ אֶשְׁמַע צַעֲקָתוֹ. 22 If thou afflict them in any wise--for if they cry at all unto Me, I will surely hear their cry--

47568 צָעַקְתִּי 1 יוֹם־צָעַקְתִּי Verb - Qal Perfect - first person common singular 1) to cry, cry out, call, cry for help ; 1a) (Qal) ; 1a1) to cry, cry out (for help) ; 1a2) to cry, cry out (in distress or need) ; 1a3) to make outcry, clamour ; 1b) (Niphal) to be summoned ; 1c) (Piel) to cry aloud (in grief) ; 1d) (Hiphil) to call together 6817 צָעַק Psalm 88:2 ב יְהוָה, אֱלֹהֵי יְשׁוּעָתִי-- יוֹם-צָעַקְתִּי בַלַּיְלָה נֶגְדֶּךָ.
2 O LORD, God of my salvation, what time I cry in the night before Thee,

47569 צַעֲקָתָם 2 Noun - feminine singular construct | third person masculine plural 1) cry, outcry ; 1a) outcry (against) ; 1b) cry of distress (especially as heard by God) 6818 צְעָקָה Gen. 19:13; Exod. 3:7 יג כִּי־מַשְׁחִתִים אֲנַחְנוּ, אֶת־הַמָּקוֹם הַזֶּה: כִּי־גָדְלָה צַעֲקָתָם אֶת־פְּנֵי יְהוָה, וַיְשַׁלְּחֵנוּ יְהוָה לְשַׁחֲתָהּ. 13 for we will destroy this place, because the cry of them is waxed great before the LORD; and the LORD hath sent us to destroy it.'

47570 צֹעַר 5 Noun proper - feminine singular Zoar = |insignificance|; 1) a city at the southeast end of the DeadSea grouped withSodom and Gomorrah as beingone of the 5 cities slated for destruction by God; spared at Lot's plea as his place of refuge 6820 צֹ֫עַר Gen. 13:10; 14:2, 8; Deut. 34:3; Isa. 15:5 י וַיִּשָּׂא־לוֹט אֶת־עֵינָיו, וַיַּרְא אֶת־כָּל־כִּכַּר הַיַּרְדֵּן, כִּי כֻלָּהּ, מַשְׁקֶה--לִפְנֵי שַׁחֵת יְהוָה, אֶת־סְדֹם וְאֶת־עֲמֹרָה, כְּגַן־יְהוָה כְּאֶרֶץ מִצְרַיִם, בֹּאֲכָה צֹעַר. 10 And Lot lifted up his eyes, and beheld all the plain of the Jordan, that it was well watered every where, before the LORD destroyed Sodom and Gomorrah, like the garden of the LORD, like the land of Egypt, as thou goest unto Zoar.

47571 צֹעֲרָה 1 Noun proper - feminine singular | third person feminine singular Zoar = |insignificance|; 1) a city at the southeast end of the DeadSea grouped withSodom and Gomorrah as beingone of the 5 cities slated for destruction by God; spared at Lot's plea as his place of refuge 6820 צֹ֫עַר Gen. 19:23 כג הַשֶּׁמֶשׁ, יָצָא עַל־הָאָרֶץ; וְלוֹט, בָּא צֹעֲרָה. 23 The sun was risen upon the earth when Lot came unto Zoar.

47572 צָפַד 1 Verb - Qal Perfect - third person masculine singular 1) to draw together, contract, draw up ; 1a) (Qal) to draw up, contract, shrivel 6821 צָפַד Lam. 4:8 ח חָשַׁךְ מִשְּׁחוֹר תָּאֳרָם, לֹא נִכְּרוּ בַּחוּצוֹת; צָפַד עוֹרָם עַל־עַצְמָם, יָבֵשׁ

{ס} הָיָה כָעֵץ.		8 Their visage is blacker than coal; they are not known in the streets;
their skin is shrivelled upon their bones; it is withered, it is become like a stick. {S}
47573	צָפֹּה	1	Verb - Qal Infinitive Absolute	1) to lay out, lay over,
overlay, cover ; 1a) (Piel) to overlay, plate, stud ; 1b) (Pual) to be laid over	6823
צָפָה	Isa. 21:5	ה עָרֹךְ הַשֻּׁלְחָן צָפֹה הַצָּפִית, אָכוֹל שָׁתֹה; קוּמוּ הַשָּׂרִים, מִשְׁחוּ מָגֵן. {ס}
5 They prepare the table, they light the lamps, they eat, they drink--'Rise up, ye princes, anoint
the shield.' {S}
47574	צַפֵּה־	1	צַפֵּה־דֶרֶךְ	Verb - Piel Imperative - masculine singular
1) to look out or about, spy, keep watch, observe, watch ; 1a)(Qal) to keep watch, spy ; 1b)
(Piel) to watch, watch closely	6822	צָפָה	Nah. 2:2	ב עָלָה מֵפִיץ עַל־
פָּנַיִךְ, נָצוֹר מְצוּרָה; צַפֵּה־דֶרֶךְ חַזֵּק מָתְנַיִם, אַמֵּץ כֹּחַ מְאֹד.	2 A maul is come up before thy
face; guard the defences, watch the way, make thy loins strong, fortify thy power mightily!--
47575	צִפָּה	7	Verb - Piel Perfect - third person masculine singular	1)
to lay out, lay over, overlay, cover ; 1a) (Piel) to overlay, plate, stud ; 1b) (Pual) to be laid
over	6823	צָפָה	Exod. 36:34; 1 Kings 6:15, 22, 30; 2 Kings 18:16; 2 Chr.
4:9	לד וְאֶת־הַקְּרָשִׁים צִפָּה זָהָב, וְאֶת־טַבְּעֹתָם עָשָׂה זָהָב--בָּתִּים, לַבְּרִיחִם; וַיְצַף אֶת־הַבְּרִיחִם,
זָהָב.	34 And he overlaid the boards with gold, and made their rings of gold for holders
for the bars, and overlaid the bars with gold.
47576	צֹפֶה	3	Verb - Qal Participle - masculine singular	1) to look
out or about, spy, keep watch, observe, watch ; 1a)(Qal) to keep watch, spy ; 1b) (Piel) to
watch, watch closely	6822	צָפָה	Ezek. 3:17; 33:7; Hos. 9:8	יז בֶּן־
אָדָם, צֹפֶה נְתַתִּיךָ לְבֵית יִשְׂרָאֵל; וְשָׁמַעְתָּ מִפִּי דָּבָר, וְהִזְהַרְתָּ אוֹתָם מִמֶּנִּי.	17 'Son of man, I
have appointed thee a watchman unto the house of Israel; and when thou shalt hear a word at
My mouth, thou shalt give them warning from Me.
47577	צָפוּ־	2	צֹפָיוqere;	Verb - Qal Perfect - third person common
plural	1) to flow, overflow, flood, float ; 1a) (Qal) to flood ; 1b) (Hiphil) ; 1b1) to
cause to flow over ; 1b2) to cause to float	6687	צוּף	Isa. 56:10; Lam. 3:54
י צֹפָו עִוְרִים כֻּלָּם, לֹא יָדָעוּ--כֻּלָּם כְּלָבִים אִלְּמִים, לֹא יוּכְלוּ לִנְבֹּחַ; הֹזִים, שֹׁכְבִים, אֹהֲבֵי, לָנוּם.
10 His watchmen are all blind, without knowledge; they are all dumb dogs, they cannot bark;
raving, lying down, loving to slumber.
47578	צִפּוֹי	3	Noun proper - masculine singular	Zippor = |sparrow|;
1) father of Balak the king of Moab at the time of the exodus	6834	צִפּוֹר
Num. 17:3f; Isa. 30:22	ג אֵת מַחְתּוֹת הַחַטָּאִים הָאֵלֶּה בְּנַפְשֹׁתָם, וְעָשׂוּ אֹתָם רִקֻּעֵי פַחִים צִפּוּי
לַמִּזְבֵּחַ--כִּי-הִקְרִיבֻם לִפְנֵי-יְהוָה, וַיִּקְדָּשׁוּ; וְיִהְיוּ לְאוֹת, לִבְנֵי יִשְׂרָאֵל.	3 even the fire-pans of
these men who have sinned at the cost of their lives, and let them be made beaten plates for a
covering of the altar--for they are become holy, because they were offered before the LORD--
that they may be a sign unto the children of Israel.'
47579	צְפוּנָה	1	Verb - Qal Passive Participle - feminine singular	1)
to hide, treasure, treasure or store up ; 1a)(Qal) ; 1a1) to hide, treasure, treasure up ; 1a2) to
lie hidden, lurk ; 1b) (Niphal) to be hidden, be stored up ; 1c) (Hiphil) to hide, hide from

discovery 6845 צָפַן Hos. 13:12 יב צָרוּר עֲוֺן אֶפְרָיִם, צְפוּנָה חַטָּאתוֹ.
12 The iniquity of Ephraim is bound up; his sin is laid up in store.

47580 צְפוּנִי 1 אֶת־צְפוּנִי Verb - Qal Passive Participle - masculine singular construct | first person common singular 1) to hide, treasure, treasure or store up ; 1a)(Qal) ; 1a1) to hide, treasure, treasure up ; 1a2) to lie hidden, lurk ; 1b) (Niphal) to be hidden, be stored up ; 1c) (Hiphil) to hide, hide from discovery 6845 צָפַן
Ezek. 7:22 כב וַהֲסִבּוֹתִי פָנַי מֵהֶם, וְחִלְּלוּ אֶת־צְפוּנִי; וּבָאוּ־בָהּ פָּרִיצִים, וְחִלְּלוּהָ. {פ}
22 I will also turn My face from them, and they shall profane My secret place; and robbers shall enter into it, and profane it. {P}

47581 צְפוּנֶיךָ 1 עַל־צְפוּנֶיךָ Verb - Qal Passive Participle - masculine plural construct | second person masculine singular 1) to hide, treasure, treasure or store up ; 1a)(Qal) ; 1a1) to hide, treasure, treasure up ; 1a2) to lie hidden, lurk ; 1b) (Niphal) to be hidden, be stored up ; 1c) (Hiphil) to hide, hide from discovery 6845
צָפַן Psalm 83:4 ד עַל-עַמְּךָ, יַעֲרִימוּ סוֹד; וְיִתְיָעֲצוּ, עַל-צְפוּנֶיךָ. 4 They hold crafty converse against Thy people, and take counsel against Thy treasured ones.

47582 צְפוּעֵי 1 אֶת־צְפִיעֵיqere אֶת־צְפוּעֵי ;kethib; Noun - common masculine plural construct kethib dung 6832 צְפוּעַ Ezek. 4:15
טו וַיֹּאמֶר אֵלַי--רְאֵה נָתַתִּי לְךָ אֶת־צפועי (צְפִיעֵי) הַבָּקָר, תַּחַת גֶּלְלֵי הָאָדָם; וְעָשִׂיתָ אֶת־לַחְמְךָ, עֲלֵיהֶם. {ס} 15 Then He said unto me: 'See, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread thereon.' {S}

47583 צְפוֹ 2 Noun proper - masculine singular Zepho or Zephi = |watch-tower|; 1) son of Eliphaz and grandson of Esau andone of the chiefs of the Edomites
6825 צְפוֹ Gen. 36:11, 15 יא וַיִּהְיוּ, בְּנֵי אֱלִיפָז--תֵּימָן אוֹמָר, צְפוֹ וְגַעְתָּם וּקְנַז.
11 And the sons of Eliphaz were Teman, Omar, Zepho, and Gatam, and Kenaz.

47584 צָפוֹן 38 Noun - common feminine singular absolute homonym 1
1) to lay out, lay over, overlay, cover ; 1a) (Piel) to overlay, plate, stud ; 1b) (Pual) to be laid over 6823 צָפָה Exod. 26:20, 35; 27:11; 36:25; 38:11; (Num. 33:7 בַּעַל־ 35:5 ;9 ,34:7 ;(צְפֹון; Job 26:7; Psalm 48:3; 89:13; Prov. 25:23; Eccl. 1:6; Cant. 4:16; Isa. 14:13; Jer. 3:18; 6:22; 10:22; 16:15; 25:9; 31:8; 46:10, 24; 50:9; Ezek. 21:9; 32:30; 38:6, 15; 39:2; 46:9; 47:17; 48:16, 30; Zeph. 2:13; Zech. 2:10; 6:6, 8 כ וּלְצֶלַע הַמִּשְׁכָּן הַשֵּׁנִית, לִפְאַת צָפוֹן, עֶשְׂרִים, קָרֶשׁ. 20 and for the second side of the tabernacle, on the north side, twenty boards.

47585 צְפוֹן 1 בַּעַל צְפוֹן; Noun proper - feminine singular
Baal Tsphon or Baal-zephon = |lord of the north|; 1) a place in Egypt near the RedSea where Pharaoh and his army were destroyed during the Exodus 1189 בַּ֫עַל Num. 33:7 ז וַיִּסְעוּ, מֵאֵתָם, וַיָּשָׁב עַל־פִּי הַחִירֹת, אֲשֶׁר עַל־פְּנֵי בַּעַל צְפוֹן; וַיַּחֲנוּ, לִפְנֵי מִגְדֹּל. 7 And they journeyed from Etham, and turned back unto Pihahiroth, which is before Baal-zephon; and they pitched before Migdol.

47586 צָפוֹנָה 36 Noun proper - feminine singular | third person feminine singular 1) north (of direction), northward ; 1a) north ; 1b) northward 6828
צָפוֹן Jos. 13:3; 15:5, 11; 18:12, 16, 18f; 19:27; Jdg. 12:1; 1 Kings 7:25; 2 Kings 16:14; 1

Chr. 9:24; 26:14; 2 Chr. 4:4; Jer. 1:13, 15; 3:12; 23:8; 46:6; Ezek. 8:3, 5; 9:2; 21:3; 46:9, 19;
47:2, 15, 17; 48:1, 10, 17, 31; Zech. 14:4 ג מִן־הַשִּׁיחוֹר אֲשֶׁר עַל־פְּנֵי מִצְרַיִם, וְעַד גְּבוּל
עֶקְרוֹן צָפוֹנָה--לַכְּנַעֲנִי, תֵּחָשֵׁב; חֲמֵשֶׁת סַרְנֵי פְלִשְׁתִּים, הָעַזָּתִי וְהָאַשְׁדּוֹדִי הָאֶשְׁקְלוֹנִי הַגִּתִּי, וְהָעֶקְרוֹנִי,
וְהָעַוִּים. 3 from the Shihor, which is before Egypt, even unto the border of Ekron
northward--which is counted to the Canaanites; the five lords of the Philistines: the Gazite, and
the Ashdodite, the Ashkelonite, the Gittite, and the Ekronite; also the Avvim

47587 צִפּוֹר 16 Noun - common both singular construct bird;
father of Balak - Balak ben Zippor, Number 22:2. 6833 צִפּוֹר Gen. 7:14;
Num. 22:2, 4, 16; Deut. 4:17; 14:11; 22:6; Jos. 24:9; Jdg. 11:25; Psalm 8:9; 11:1; 84:4; Prov.
7:23; Ezek. 17:23; 39:4; Amos 3:5 יד הֵמָּה וְכָל־הַחַיָּה לְמִינָהּ, וְכָל־הַבְּהֵמָה לְמִינָהּ, וְכָל־
הָרֶמֶשׂ הָרֹמֵשׂ עַל־הָאָרֶץ, לְמִינֵהוּ; וְכָל־הָעוֹף לְמִינֵהוּ, כֹּל צִפּוֹר כָּל־כָּנָף. 14 they, and every
beast after its kind, and all the cattle after their kind, and every creeping thing that creepeth
upon the earth after its kind, and every fowl after its kind, every bird of every sort.

47588 צֹפוֹת 1 Verb - Qal Participle - feminine plural 1) to look out
or about, spy, keep watch, observe, watch ; 1a)(Qal) to keep watch, spy ; 1b) (Piel) to watch,
watch closely 6822 צָפָה Prov. 15:3 ג בְּכָל-מָקוֹם, עֵינֵי יְהוָה; צֹפוֹת,
רָעִים וְטוֹבִים. 3 The eyes of the LORD are in every place, keeping watch upon the evil
and the good.

47589 צַפַּחַת 3 וְאֶת־צַפַּחַת Noun - feminine singular construct
1) jar, jug (for liquids) 6835 צַפַּ֫חַת 1 Sam. 26:11f, 16 יא חָלִילָה לִּי
מֵיְהוָה, מִשְּׁלֹחַ יָדִי בִּמְשִׁיחַ יְהוָה; וְעַתָּה קַח־נָא אֶת־הַחֲנִית אֲשֶׁר מְרַאֲשֹׁתָו, וְאֶת־צַפַּחַת הַמַּיִם--וְנֵלְכָה־
לָּנוּ. 11 The LORD forbid it me, that I should put forth my hand against the LORD'S
anointed; but now take, I pray thee, the spear that is at his head, and the cruse of water and
let us go.'

47590 צְפִי 1 Noun proper - masculine singular Zepho or Zephi =
|watch-tower|; 1) son of Eliphaz and grandson of Esau andone of the chiefs of the Edomites
6825 צְפוֹ 1 Chr. 1:36 לו בְּנֵי, אֱלִיפָז--תֵּימָן וְאוֹמָר צְפִי וְגַעְתָּם, קְנַז וְתִמְנָע
וַעֲמָלֵק. {ס} 36 The sons of Eliphaz: Teman, and Omar, Zephi, and Gatam, Kenaz, and
Timna, and Amalek. {S}

47591 צֹפָיו 1 צָפוּhethib; Verb - Qal Perfect - third person common
plural homonym 1 kethib 1) to look out or about, spy, keep watch, observe, watch ;
1a)(Qal) to keep watch, spy ; 1b) (Piel) to watch, watch closely 6822 צָפָה
Isaiah 56:10 י צֹפָו עִוְרִים כֻּלָּם, לֹא יָדָעוּ--כֻּלָּם כְּלָבִים אִלְּמִים, לֹא יוּכְלוּ לִנְבֹּחַ; הֹזִים,
שֹׁכְבִים, אֹהֲבֵי, לָנוּם. 10 His watchmen are all blind, without knowledge; they are all
dumb dogs, they cannot bark; raving, lying down, loving to slumber.

47592 צִפְיוֹן 1 Noun proper - masculine singular Ziphion =
|lookout|; 1) a son of Gad and progenitor of the family of Zephonites ; 1a) also 'Zephon'
6837 צִפְיוֹן Gen. 46:16 טז וּבְנֵי גָד, צִפְיוֹן וְחַגִּי שׁוּנִי וְאֶצְבֹּן, עֵרִי וַאֲרוֹדִי,
וְאַרְאֵלִי. 16 And the sons of Gad: Ziphion, and Haggi, Shuni, and Ezbon, Eri, and Arodi,
and Areli.

47593 צֹפַיִךְ 1 Verb - Qal Participle - masculine plural construct | second person feminine singular 1) to look out or about, spy, keep watch, observe, watch ; 1a)(Qal) to keep watch, spy ; 1b) (Piel) to watch, watch closely 6822 צָפָה
Isa. 52:8 ח קוֹל צֹפַיִךְ נָשְׂאוּ קוֹל, יַחְדָּו יְרַנֵּנוּ: כִּי עַיִן בְּעַיִן יִרְאוּ, בְּשׁוּב יְהוָה צִיּוֹן. 8
Hark, thy watchmen! they lift up the voice, together do they sing; for they shall see, eye to eye, the LORD returning to Zion.

47594 צֹפִים 2 Verb - Qal Participle - masculine plural / cf 6839 of Zophim Noun proper - feminine singular 1) to look out or about, spy, keep watch, observe, watch ; 1a)(Qal) to keep watch, spy ; 1b) (Piel) to watch, watch closely 6822
צָפָה Num. 23:14; Jer. 6:17 יד וַיִּקָּחֵהוּ שְׂדֵה צֹפִים, אֶל-רֹאשׁ הַפִּסְגָּה; וַיִּבֶן שִׁבְעָה מִזְבְּחֹת, וַיַּעַל פָּר וָאַיִל בַּמִּזְבֵּחַ. 14 And he took him into the field of Zophim, to the top of Pisgah, and built seven altars, and offered up a bullock and a ram on every altar.

47595 צִפִּינוּ 1 Verb - Piel Perfect - first person common plural 1) to look out or about, spy, keep watch, observe, watch ; 1a)(Qal) to keep watch, spy ; 1b) (Piel) to watch, watch closely 6822 צָפָה Lam. 4:17 יז עודינה (עוֹדֵינוּ) תִּכְלֶינָה עֵינֵינוּ, אֶל־עֶזְרָתֵנוּ הָבֶל; בְּצִפִּיָּתֵנוּ צִפִּינוּ, אֶל־גּוֹי לֹא יוֹשִׁעַ. {ס} 17 As for us, our eyes do yet fail for our vain help; in our watching we have watched for a nation that could not save. {S}

47596 צְפִיעֵי 1 צְפוּעֵיkethib; Noun - common masculine plural construct qere dung 6832 צָפוּעַ Ezek. 4:15 טו וַיֹּאמֶר אֵלַי--רְאֵה נָתַתִּי לְךָ אֶת־צפועי (צְפִיעֵי) הַבָּקָר, תַּחַת גֶּלְלֵי הָאָדָם; וְעָשִׂיתָ אֶת־לַחְמְךָ, עֲלֵיהֶם. {ס}
15 Then He said unto me: 'See, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread thereon.' {S}

47597 צְפִיר 1 צְפִיר־הָעִזִּים Noun - common masculine singular construct 1) he-goat 6842 צָפִיר / עֵז Daniel 8:5 ה וַאֲנִי הָיִיתִי מֵבִין, וְהִנֵּה צְפִיר־הָעִזִּים בָּא מִן־הַמַּעֲרָב עַל־פְּנֵי כָל־הָאָרֶץ, וְאֵין נוֹגֵעַ, בָּאָרֶץ; וְהַצָּפִיר--קֶרֶן חָזוּת, בֵּין עֵינָיו. 5 And as I was considering, behold, a he-goat came from the west over the face of the whole earth, and touched not the ground; and the goat had a conspicuous horn between his eyes.

47598 צְפִירֵי־ 1 Noun - masculine plural construct 1) he-goat
6842 צָפִיר Ezr. 8:35 לה הַבָּאִים מֵהַשְּׁבִי בְנֵי־הַגּוֹלָה הִקְרִיבוּ עֹלוֹת לֵאלֹהֵי יִשְׂרָאֵל, פָּרִים שְׁנֵים־עָשָׂר עַל־כָּל־יִשְׂרָאֵל אֵילִים תִּשְׁעִים וְשִׁשָּׁה כְּבָשִׂים שִׁבְעִים וְשִׁבְעָה, צְפִירֵי חַטָּאת, שְׁנֵים עָשָׂר: הַכֹּל, עוֹלָה לַיהוָה. {פ} 35 The children of the captivity, that were come out of exile, offered burnt-offerings unto the God of Israel, twelve bullocks for all Israel, ninety and six rams, seventy and seven lambs, twelve he-goats for a sin-offering; all this was a burnt-offering unto the LORD. {P}

47599 צָפַן־ 1 צָפַן־רוּחַ Verb - Qal Perfect - third person masculine singular 1) to hide, treasure, treasure or store up ; 1a)(Qal) ; 1a1) to hide, treasure, treasure up ; 1a2) to lie hidden, lurk ; 1b) (Niphal) to be hidden, be stored up ; 1c) (Hiphil) to hide, hide from discovery 6845 צָפַן Prov. 27:16 טז צֹפְנֶיהָ צָפַן-

רוּחַ; וְשֶׁמֶן יְמִינוֹ יִקְרָא. 16 He that would hide her hideth the wind, and the ointment of
his right hand betrayeth itself.

47600 צְפֹן 2 בַּעַל־צְפֹן Noun proper - feminine singular Baal
Tsphon or Baal-zephon = |lord of the north|; 1) a place in Egypt near the RedSea where
Pharaoh and his army were destroyed during the Exodus 1189 בַּעַל Exod.
14:2, 9 ב דַּבֵּר, אֶל־בְּנֵי יִשְׂרָאֵל, וְיָשֻׁבוּ וְיַחֲנוּ לִפְנֵי פִּי הַחִירֹת, בֵּין מִגְדֹּל וּבֵין הַיָּם: לִפְנֵי בַּעַל
צְפֹן, נִכְחוֹ תַחֲנוּ עַל־הַיָּם. 2 'Speak unto the children of Israel, that they turn back and
encamp before Pi-hahiroth, between Migdol and the sea, before Baal-zephon, over against it
shall ye encamp by the sea.

47601 צָפֹנָה 7 Verb - Qal Infinitive Absolute 1) to lay out, lay over,
overlay, cover ; 1a) (Piel) to overlay, plate, stud ; 1b) (Pual) to be laid over 6823
צָפָה Gen. 13:14; Exod. 40:22; Lev. 1:11; Num. 2:25; 3:35; Deut. 2:3; Jos. 15:8 יד
וַיהוָה אָמַר אֶל־אַבְרָם, אַחֲרֵי הִפָּרֶד־לוֹט מֵעִמּוֹ, שָׂא נָא עֵינֶיךָ וּרְאֵה, מִן־הַמָּקוֹם אֲשֶׁר־אַתָּה שָׁם־־צָפֹנָה
וָנֶגְבָּה, וָקֵדְמָה וָיָמָּה. 14 And the LORD said unto Abram, after that Lot was separated
from him: 'Lift up now thine eyes, and look from the place where thou art, northward and
southward and eastward and westward;

47602 צֹפְנֶיהָ 1 Verb - Qal Participle - masculine plural construct | third
person feminine singular 1) to hide, treasure, treasure or store up ; 1a)(Qal) ; 1a1) to
hide, treasure, treasure up ; 1a2) to lie hidden, lurk ; 1b) (Niphal) to be hidden, be stored up ;
1c) (Hiphil) to hide, hide from discovery 6845 צָפַן Proverbs 27:16
טז צֹפְנֶיהָ צָפַן-רוּחַ; וְשֶׁמֶן יְמִינוֹ יִקְרָא. 16 He that would hide her hideth the wind, and
the ointment of his right hand betrayeth itself.

47603 צְפַנְיָה 8 בֶּן־עֲזַרְיָה Noun proper - masculine singular
Zephaniah = |Jehovah has treasured|; 1) the 9th in order of the 12 minor prophets;
descendant of king Hezekiah of Judah and prophet in the time of king Josiah of Judah ; 2) son
of Maaseiah and second priest in the reign of king Zedekiah of Judah; succeeded Jehoiada and
an officer of the temple; slain at Riblah on the capture of Jerusalem ; 3) father of Josiah and
Hen in the time of the prophet Zechariah ; 4) a Levite 6846 צְפַנְיָה 1 Chr.
6:21; Jer. 21:1; 29:25, 29; 52:24; Zeph. 1:1; Zech. 6:10, 14 כא בֶּן־אֶלְקָנָה, בֶּן־יוֹאֵל, בֶּן־
עֲזַרְיָה, בֶּן־צְפַנְיָה. 21 the son of Elkanah, the son of Joel, the son of Azariah, the son of
Zephaniah;

47604 צְפַנְיָהוּ 2 וְאֶת־צְפַנְיָהוּ Noun proper - masculine singular
Zephaniah = |Jehovah has treasured|; 1) the 9th in order of the 12 minor prophets;
descendant of king Hezekiah of Judah and prophet in the time of king Josiah of Judah ; 2) son
of Maaseiah and second priest in the reign of king Zedekiah of Judah; succeeded Jehoiada and
an officer of the temple; slain at Riblah on the capture of Jerusalem ; 3) father of Josiah and
Hen in the time of the prophet Zechariah ; 4) a Levite 6846 צְפַנְיָה 2 Kings
25:18; Jer. 37:3 יח וַיִּקַּח רַב־טַבָּחִים, אֶת־שְׂרָיָה כֹּהֵן הָרֹאשׁ, וְאֶת־צְפַנְיָהוּ, כֹּהֵן מִשְׁנֶה; וְאֶת־
שְׁלֹשֶׁת, שֹׁמְרֵי הַסַּף. 18 And the captain of the guard took Seraiah the chief priest, and
Zephaniah the second priest, and the three keepers of the door;

47605 צָפַנְתָּ 3 Verb - Qal Perfect - second person masculine singular
1) to hide, treasure, treasure or store up ; 1a)(Qal) ; 1a1) to hide, treasure, treasure up ; 1a2) to lie hidden, lurk ; 1b) (Niphal) to be hidden, be stored up ; 1c) (Hiphil) to hide, hide from discovery 6845 צָפַן Job 10:13; 17:4; Psalms 31:20 יג וְאֵלֶּה, צָפַנְתָּ בִלְבָבֶךָ; יָדַעְתִּי, כִּי־זֹאת עִמָּךְ. 13 Yet these things Thou didst hide in Thy heart; I know that this is with Thee;

47606 צָפְנַת 1 צָפְנַת־פַּעְנֵחַ noun proper no gender no number no state Zaphnath-paaneah = |treasury of the glorious rest|; 1) a name given by Pharaoh to Joseph 6847 צָפְנַת Gen. 41:45 מה וַיִּקְרָא פַרְעֹה שֵׁם־יוֹסֵף, צָפְנַת פַּעְנֵחַ, וַיִּתֶּן־לוֹ אֶת־אָסְנַת בַּת־פּוֹטִי פֶרַע כֹּהֵן אֹן, לְאִשָּׁה; וַיֵּצֵא יוֹסֵף, עַל־אֶרֶץ מִצְרָיִם. 45 And Pharaoh called Joseph's name Zaphenath-paneah; and he gave him to wife Asenath the daughter of Poti-phera priest of On. And Joseph went out over the land of Egypt.--

47607 צָפַנְתִּי 3 Verb - Qal Perfect - first person common singular 1) to hide, treasure, treasure or store up ; 1a)(Qal) ; 1a1) to hide, treasure, treasure up ; 1a2) to lie hidden, lurk ; 1b) (Niphal) to be hidden, be stored up ; 1c) (Hiphil) to hide, hide from discovery 6845 צָפַן Job 23:12; Psalms 119:11; Cant. 7:14 יב מִצְוַת שְׂפָתָיו, וְלֹא אָמִישׁ; מֵחֻקִּי, צָפַנְתִּי אִמְרֵי־פִיו. 12 I have not gone back from the commandment of His lips; I have treasured up the words of His mouth more than my necessary food.

47608 צֶפַע 1 Noun - masculine singular 1) poisonous serpent ; 1a) a viper snake or adder 6848 צֶ֫פַע; Isa. 14:29 כט אַל־תִּשְׂמְחִי פְלֶשֶׁת כֻּלֵּךְ, כִּי נִשְׁבַּר שֵׁבֶט מַכֵּךְ: כִּי־מִשֹּׁרֶשׁ נָחָשׁ יֵצֵא צֶפַע, וּפִרְיוֹ שָׂרָף מְעוֹפֵף. 29 Rejoice not, O Philistia, all of thee, because the rod that smote thee is broken: for out of the serpent's root shall come forth a basilisk, and his fruit shall be a flying serpent.

47609 צִפְעוֹנִי 2 Noun - masculine singular 1) poisonous serpent ; 1a) a viper snake or adder 6848 צֶ֫פַע; Isa. 11:8; 59:5 ח וְשִׁעֲשַׁע יוֹנֵק, עַל־חֻר פָּתֶן; וְעַל מְאוּרַת צִפְעוֹנִי, גָּמוּל יָדוֹ הָדָה. 8 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the basilisk's den.

47610 צִפְעֹנִים 1 Noun - masculine plural 1) poisonous serpent ; 1a) a viper snake or adder 6848 צֶ֫פַע; Jer. 8:17 יז כִּי הִנְנִי מְשַׁלֵּחַ בָּכֶם, נְחָשִׁים צִפְעֹנִים, אֲשֶׁר אֵין־לָהֶם, לָחַשׁ; וְנִשְּׁכוּ אֶתְכֶם, נְאֻם־יְהוָה. {ס} 17 For, behold, I will send serpents, basilisks, among you, which will not be charmed; and they shall bite you, saith the LORD. {S}

47611 צַפְצָפָה 1 Noun - feminine singular 1) a kind of willow, willow tree 6851 צַפְצָפָה Ezek. 17:5 ה וַיִּקַּח מִזֶּרַע הָאָרֶץ, וַיִּתְּנֵהוּ בִּשְׂדֵה־זָרַע; קָח עַל־מַיִם רַבִּים, צַפְצָפָה שָׂמוֹ. 5 He took also of the seed of the land, and planted it in a fruitful soil; he placed it beside many waters, he set it as a slip.

47612 צִפֹּר 2 בֶן־צִפֹּר Noun proper - masculine singular Zippor = |sparrow|; 1) father of Balak the king of Moab at the time of the exodus 6834 צִפּוֹר Num. 22:10; 23:18 י וַיֹּאמֶר בִּלְעָם, אֶל-הָאֱלֹהִים: בָּלָק בֶּן-צִפֹּר מֶלֶךְ מוֹאָב,

שָׁלַח אֵלָי. 10 And Balaam said unto God: 'Balak the son of Zippor, king of Moab, hath sent unto me [saying]:

47613 צֹפַר 3 Noun proper - masculine singular Zophar = |sparrow|; 1) the 3rd friend of Job 6691 צוֹפַר Job 11:1; 20:1; 42:9
א וַיַּעַן, צֹפַר הַנַּעֲמָתִי; וַיֹּאמַר. 1 {S} Then answered Zophar the Naamathite, and said:

47614 צְפַרְדְּעִים 2 Noun - feminine plural 1) frogs 6854 צְפַרְדֵּעַ Exod. 7:28; Psalms 105:30 כח וְשָׁרַץ הַיְאֹר, צְפַרְדְּעִים, וְעָלוּ וּבָאוּ בְּבֵיתֶךָ, וּבַחֲדַר מִשְׁכָּבְךָ וְעַל־מִטָּתֶךָ; וּבְבֵית עֲבָדֶיךָ וּבְעַמֶּךָ, וּבְתַנּוּרֶיךָ וּבְמִשְׁאֲרוֹתֶיךָ. 28 And the river shall swarm with frogs, which shall go up and come into thy house, and into thy bed-chamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneading-troughs.

47615 צִפֹּרָה 3 אֶת־צִפֹּרָה Noun proper - feminine singular Zipporah = |bird|; 1) daughter of Reuel or Jethro, wife of Moses, and mother of Gershom and Eliezer 6855 צִפֹּרָה Exod. 2:21; 4:25; 18:2 כא וַיּוֹאֶל מֹשֶׁה, לָשֶׁבֶת אֶת־הָאִישׁ; וַיִּתֵּן אֶת־צִפֹּרָה בִתּוֹ, לְמֹשֶׁה. 21 And Moses was content to dwell with the man; and he gave Moses Zipporah his daughter.

47616 צִפְּרֵי 2 Noun - feminine plural construct 1) bird 6853 צְפַּר Dan. 4:9, 18 ט עָפְיֵהּ שַׁפִּיר וְאִנְבֵּהּ שַׂגִּיא, וּמָזוֹן לְכֹלָּא־בֵהּ; תְּחֹתוֹהִי תַּטְלֵל חֵיוַת בָּרָא, וּבְעַנְפוֹהִי ידרון (יְדוּרָן) צִפְּרֵי שְׁמַיָּא, וּמִנֵּהּ, יִתְּזִין כָּל־בִּשְׂרָא. 9 The leaves thereof were fair, and the fruit thereof much, and in it was food for all; the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the branches thereof, and all flesh was fed of it.

47617 צִפֳּרִים 3 שְׁתֵּי־צִפֳּרִים Noun - common plural 1) bird, fowl ; 1a) bird (singular) ; 1b) birds (coll) 6833 צִפּוֹר Lev. 14:4, 49; Psalms 104:17 ד וְצִוָּה, הַכֹּהֵן, וְלָקַח לַמִּטַּהֵר שְׁתֵּי-צִפֳּרִים חַיּוֹת, טְהֹרוֹת; וְעֵץ אֶרֶז, וּשְׁנִי תוֹלַעַת וְאֵזֹב. 4 then shall the priest command to take for him that is to be cleansed two living clean birds, and cedar-wood, and scarlet, and hyssop.

47618 צִפָּרְנֶיהָ 1 אֶת־צִפָּרְנֶיהָ Noun - masculine plural construct | third person feminine singular 1) fingernail, stylus point ; 1a) finger-nail ; 1b) point (of a diamond) 6856 צִפֹּרֶן Deut. 21:12 יב וַהֲבֵאתָהּ, אֶל־תּוֹךְ בֵּיתֶךָ; וְגִלְּחָה, אֶת־רֹאשָׁהּ, וְעָשְׂתָה, אֶת־צִפָּרְנֶיהָ. 12 then thou shalt bring her home to thy house; and she shall shave her head, and pare her nails;

47619 צְפַת 1 Noun proper - feminine singular Zephath = |watch-tower|; 1) a Canaanite city inSimeon renamed Hormah by the Israelites 6857 צְפַת Jdg. 1:17 יז וַיֵּלֶךְ יְהוּדָה, אֶת־שִׁמְעוֹן אָחִיו, וַיַּכּוּ, אֶת־הַכְּנַעֲנִי יוֹשֵׁב צְפַת; וַיַּחֲרִימוּ אוֹתָהּ, וַיִּקְרָא אֶת־שֵׁם־הָעִיר חָרְמָה. 17 And Judah went with Simeon his brother, and they smote the Canaanites that inhabited Zephath, and utterly destroyed it. And the name of the city was called Hormah.

47620 צְפַתָה 1 בְּגֵיא־צְפַתָה Noun proper - feminine singular Zephathah = |watch-tower|; 1) a valley in western Judah 6859 צְפַתָה 2

Chr. 14:9 ט וַיֵּצֵא אָסָא, לְפָנָיו; וַיַּעַרְכוּ, מִלְחָמָה, בְּגֵיא צְפַתָה, לְמָרֵשָׁה. 9 Then Asa went out to meet him, and they set the battle in array in the valley of Zephath at Mareshah.

47621 צָפָתְךָ 1 Noun - feminine singular construct | second person masculine singular 1) outflow, overflow, discharge 6824 צָפַת Ezek. 32:6 ו וְהִשְׁקֵיתִי אֶרֶץ צָפָתְךָ מִדָּמְךָ, אֶל־הֶהָרִים; וַאֲפִקִים, יִמָּלְאוּן מִמֶּךָּ. 6 I will also water with thy blood the land wherein thou swimmest, even to the mountains; and the channels shall be full of thee.

47622 צָץ 1 Verb - Qal Perfect - third person masculine singular 1) to blossom, shine, sparkle ; 1a) (Qal) ; 1a1) to flourish ; 1a2) to shine, gleam ; 1b) (Hiphil) to blossom, put forth blossoms, produce blossoms ; 2) (Hiphil) to gaze, peep, glance, make the eyes sparkle 6692 צוּץ Ezek. 7:10 י הִנֵּה הַיּוֹם, הִנֵּה בָאָה; יָצְאָה, הַצְּפִרָה־־צָץ הַמַּטֶּה, פָּרַח הַזָּדוֹן. 10 Behold the day; behold, it cometh; the turn is come forth; the rod hath blossomed, arrogancy hath budded.

47623 צִצִּים 4 Noun - masculine plural 1) flower, bloom ; 1a) flower, bloom ; 1b) shining thing (of gold plate on high priest's mitre) (metaph.) ; 2) feather, wing ; 2a) meaning dubious 6731 צִיץ 1 Kings 6:18, 29, 32, 35 יח וְאֶרֶז אֶל־הַבַּיִת, פְּנִימָה, מִקְלַעַת פְּקָעִים, וּפְטוּרֵי צִצִּים: הַכֹּל אֶרֶז, אֵין אֶבֶן נִרְאָה. 18 And the cedar on the house within was carved with knops and open flowers; all was cedar; there was no stone seen.

47624 צַק 1 Verb - Qal Imperative - masculine singular 1) to pour, flow, cast, pour out ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to cast ; 1a3) to flow ; 1b) (Hiphil) to pour, pour out ; 1c) (Hophal) ; 1c1) to be poured ; 1c2) cast, molten (participle) ; 1c3) being firmly established (participle) 3332 יָצַק 2 Kings 4:41 מא וַיֹּאמֶר, וּקְחוּ־קֶמַח, וַיַּשְׁלֵךְ, אֶל־הַסִּיר; וַיֹּאמֶר, צַק לָעָם וְיֹאכֵלוּ, וְלֹא הָיָה דָּבָר רָע, בַּסִּיר. {ס} 41 But he said: 'Then bring meal.' And he cast it into the pot; and he said: 'Pour out for the people, that they may eat.' And there was no harm in the pot. {S}

47625 צָקוּן 1 Verb - Qal Perfect - third person common plural | Paragogic nun 1) (Qal) to pour out, melt 6694 צוּק Isa. 26:16 טז יְהוָה, בַּצַּר פְּקָדוּךָ; צָקוּן לַחַשׁ, מוּסָרְךָ לָמוֹ. 16 LORD, in trouble have they sought Thee, silently they poured out a prayer when Thy chastening was upon them.

47626 צִקְלָג 1 אֶת־צִקְלָג Noun proper - feminine singular Ziklag = |winding|; 1) a town in the south of Judah, later allotted toSimeon; noted for its having been the city of David given to him by king Achish of Gath and his residence when he was joined by many of his mighty warriors and when he received word of the death ofSaul 6860 צִיקְלָג 1 Sam. 27:6 ו וַיִּתֶּן־לוֹ אָכִישׁ בַּיּוֹם הַהוּא, אֶת־צִקְלָג; לָכֵן הָיְתָה צִקְלַג לְמַלְכֵי יְהוּדָה, עַד הַיּוֹם הַזֶּה. {פ} 6 Then Achish gave him Ziklag that day; wherefore Ziklag belongeth unto the kings of Judah unto this day. {P}

47627 צִקְלַג 6 Noun proper - feminine singular Ziklag = |winding|; 1) a town in the south of Judah, later allotted toSimeon; noted for its having been the city of David given to him by king Achish of Gath and his residence when he was joined by many of his mighty warriors and when he received word of the death ofSaul 6860 צִיקְלָג

1 Sam. 27:6; 30:1, 14, 26 ו וַיִּתֶּן־לוֹ אָכִישׁ בַּיּוֹם הַהוּא, אֶת־צִקְלָג; לָכֵן הָיְתָה צִקְלַג לְמַלְכֵי
יְהוּדָה, עַד הַיּוֹם הַזֶּה. {פ} 6 Then Achish gave him Ziklag that day; wherefore Ziklag
belongeth unto the kings of Judah unto this day. {P}
47628 צָר 16 Noun - masculine singular 1) narrow, tight ; 2) straits,
distress ; 3) adversary, foe, enemy, oppressor ; 4) hard pebble, flint 6862 צָר
Num. 22:26; Job 6:23; 36:16; 38:23; 41:7; Psalm 44:11; 74:10; 78:42, 61; 107:2; Isa. 30:20;
59:19; 63:9; Lamentations 1:5, 7, 10 כו וַיּוֹסֶף מַלְאַךְ־יְהוָה, עֲבוֹר; וַיַּעֲמֹד בְּמָקוֹם צָר, אֲשֶׁר
אֵין־דֶּרֶךְ לִנְטוֹת יָמִין וּשְׂמֹאול. 26 And the angel of the LORD went further, and stood in a
narrow place, where was no way to turn either to the right hand or to the left.
47629 צַר־ 21 Verb - Qal Perfect - third person masculine singular
1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be
bound ; 1a) (Qal) ; 1a1) to bind, tie up, shut up ; 1a2) to be scant, be cramped, be in straits ;
1b) (Pual) to be bound, be tied up ; 1c) (Hiphil) ; 1c1) to make narrow for, cause distress to,
press hard upon ; 1c2) to suffer distress ; 2) to show hostility toward, vex ; 1a) (Qal) ; 1a1)
to show hostility toward, treat with enmity, vex, harass ; 1a2) vexer, harasser (participle)
6887 צָרַר Jdg. 11:7; 1 Sam. 2:32; 13:6; 28:15; 2 Sam. 1:26; 24:14; 2 Kings 6:1; 1
Chr. 21:13; Est. 7:6; Job 15:24; Psalm 31:10; 59:17; 69:18; 102:3; 119:143; Prov. 24:10; Isa.
5:30; 49:20; Lam. 1:20; 4:12; Amos 3:11 ז וַיֹּאמֶר יִפְתָּח, לְזִקְנֵי גִלְעָד, הֲלֹא אַתֶּם שְׂנֵאתֶם
אוֹתִי, וַתְּגָרְשׁוּנִי מִבֵּית אָבִי; וּמַדּוּעַ בָּאתֶם אֵלַי, עַתָּה, כַּאֲשֶׁר, צַר לָכֶם. 7 And Jephthah said
unto the elders of Gilead: 'Did not ye hate me, and drive me out of my father's house? and why
are ye come unto me now when ye are in distress?'
47630 צֵר 1 Noun proper - feminine singular Zer = |flint|; 1)
fortified town in Naphtali, probably in the area ofthesea of Galilee 6863 צֵר
Jos. 19:35 לה וְעָרֵי, מִבְצָר־־הַצִּדִּים צֵר, וְחַמַּת רַקַּת וְכִנָּרֶת. 35 And the fortified
cities were Ziddim-zer, and Hammath, and Rakkath, and Chinnereth;
47631 צֹר 1 Noun proper - feminine singular | third person feminine
singular Tyre or Tyrus = |a rock|; 1) the Phoenician city on the Mediterranean coast
6864 צֹר Exod. 4:25; ה וַתִּקַּח צִפֹּרָה צֹר, וַתִּכְרֹת אֶת־עָרְלַת בְּנָהּ, וַתַּגַּע,
לְרַגְלָיו; וַתֹּאמֶר, כִּי חֲתַן־דָּמִים אַתָּה לִי. 25 Then Zipporah took a flint, and cut off the
foreskin of her son, and cast it at his feet; and she said: 'Surely a bridegroom of blood art thou
to me.'
47632 צֹר 12 כָּל־מַלְכֵי־צֹר Noun proper no gender no number no
state homonym 2 6865 Jer. 25:22; 27:3; Ezek. 26:2ff, 7; 27:2; 28:2; 29:18;
Amos 1:9f; Zech. 9:2f כב וְאֵת, כָּל־מַלְכֵי־צֹר, וְאֵת, כָּל־מַלְכֵי צִידוֹן; וְאֵת מַלְכֵי הָאִי, אֲשֶׁר
בְּעֵבֶר הַיָּם. 22 and all the kings of Tyre, and all the kings of Zidon, and the kings of the
isle which is beyond the sea;
47633 צֹר 14 מִבְצַר־צֹר Noun proper no gender no number no state
homonym 2 6865 Jos. 19:29; 2 Sam. 5:11; 2 Sam. 24:7; 1 Kings 9:11; 1 Chr.
14:1; 2 Chr. 2:2, 10; Psalms 45:13; Isa. 23:1, 5, 8, 15, 17; Joel 4:4; כט וְשָׁב הַגְּבוּל הָרָמָה,
וְעַד־עִיר מִבְצַר־צֹר; וְשָׁב הַגְּבוּל חֹסָה, ויהיו (וְהָיוּ) תֹצְאֹתָיו הַיָּמָּה מֵחֶבֶל אַכְזִיבָה. 29 And

the border turned to Ramah, and to the fortified city of Tyre; and the border turned to Hosah; and the goings out thereof were at the sea from Hebel to Achzib;

47634 צֹּר 1 Noun proper - feminine singular Tyre or Tyrus = |a rock|; 1) the Phoenician city on the Mediterranean coast 6865 צֹר Ezek. 26:2 ב בֶּן־אָדָם, יַעַן אֲשֶׁר־אָמְרָה צֹּר עַל־יְרוּשָׁלִַם הֶאָח--נִשְׁבְּרָה דַּלְתוֹת הָעַמִּים, נָסֵבָּה אֵלָי: אִמָּלְאָה, הָחֳרָבָה. 2 'Son of man, because that Tyre hath said against Jerusalem: aha, she is broken that was the gate of the peoples; she is turned unto me; I shall be filled with her that is laid waste;

47635 צָרָבֶת 1 Adjective - feminine singular n f; 1) scab, scar of a sore ; adj ; 2) burning, scorching 6867 צָרֶ֫בֶת Prov. 16:27 כז אִישׁ בְּלִיַּעַל, כֹּרֶה רָעָה; וְעַל-שפתיו (שְׂפָתוֹ), כְּאֵשׁ צָרָבֶת. 27 An ungodly man diggeth up evil, and in his lips there is as a burning fire.

47636 צָרֶבֶת 2 Noun - feminine singular construct n f; 1) scab, scar of a sore ; adj ; 2) burning, scorching 6867 צָרֶ֫בֶת Lev. 13:23, 28 כג וְאִם־תַּחְתֶּיהָ תַּעֲמֹד הַבַּהֶרֶת, לֹא פָשָׂתָה--צָרֶבֶת הַשְּׁחִין, הִוא; וְטִהֲרוֹ, הַכֹּהֵן. {ס} 23 But if the bright spot stay in its place, and be not spread, it is the scar of the boil; and the priest shall pronounce him clean. {S}

47637 צְרֵדָתָה 1 Noun proper - feminine singular | third person feminine singular Zereda or Zeredathah = |fortress|; 1) a town or territory in Manasseh and the home of Jeroboam 6868 צְרֵדָה 2 Chr. 4:17 יז וּבֶן־עֶזְרָה--יֶתֶר וּמֶרֶד, וְעֵפֶר וְיָלוֹן; וַתַּהַר אֶת־מִרְיָם וְאֶת־שַׁמַּי, וְאֶת־יִשְׁבָּח אֲבִי אֶשְׁתְּמֹעַ. 17 And the sons of Ezrah: Jether, and Mered, and Epher, and Jalon. And she bore Miriam, and Shammai, and Ishbah the father of Eshtemoa--

47638 צָרָה 38 מִכָּל־צָרָה Noun - feminine singular 1) straits, distress, trouble ; 2) vexer, rival wife 6869 צָרָה 1 Sam. 26:24; 2 Sam. 4:9; 1 Kings 1:29; 2 Kings 19:3; 2 Chr. 15:6; Job 27:9; Psalm 20:2; 22:12; 37:39; 50:15; 54:9; 116:3; 138:7; Prov. 1:27; 23:27; 24:10; 25:19; Isa. 8:22; 28:20; 30:6; 33:2; 37:3; Jer. 4:31; 6:24; 14:8; 15:11; 16:19; 30:7; 49:24; 50:43; Dan. 12:1; Obad. 1:12, 14; Nah. 1:7, 9; Hab. 3:16; Zeph. 1:15; Zech. 10:11 כד וְהִנֵּה, כַּאֲשֶׁר גָּדְלָה נַפְשְׁךָ הַיּוֹם הַזֶּה--בְּעֵינָי: כֵּן תִּגְדַּל נַפְשִׁי בְּעֵינֵי יְהוָה, וְיַצִּלֵנִי מִכָּל־צָרָה. {פ} 24 And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let Him deliver me out of all tribulation.' {P}

47639 צְרוּיָה 23 בֶּן־צְרוּיָה Noun proper - masculine singular Zeruiah = |balsam|; 1) sister of David and mother of the 3 leading heroes of David's army- Abishai, Joab, and Asahel 6870 צְרוּיָה 1 Sam. 26:6; 2 Sam. 2:13, 18; 3:39; 8:16; 16:9; 17:25; 18:2; 19:22f; 21:17; 23:18; 1 Kings 1:7; 2:5, 22; 1 Chr. 2:16; 11:6, 39; 18:12, 15; 26:28; 27:24 ו וַיַּעַן דָּוִד וַיֹּאמֶר אֶל־אֲחִימֶלֶךְ הַחִתִּי, וְאֶל־אֲבִישַׁי בֶּן־צְרוּיָה אֲחִי יוֹאָב לֵאמֹר, מִי־יֵרֵד אִתִּי אֶל־שָׁאוּל, אֶל־הַמַּחֲנֶה; וַיֹּאמֶר אֲבִישַׁי, אֲנִי אֵרֵד עִמָּךְ. 6 Then answered David and said to Ahimelech the Hittite, and to Abishai the son of Zeruiah, brother to Joab, saying: 'Who will go down with me to Saul to the camp?' And Abishai said: 'I will go down with thee.'

47640 צָרוּעַ 3 אִישׁ־צָרוּעַ Verb - Qal Passive Participle - masculine singular 1) to be diseased of skin, be leprous ; 1a) (Qal) to be a leper ; 1b) (Pual) to have leprosy 6879 צָרַע Lev. 13:44; 22:4; Num. 5:2 מד אִישׁ־צָרוּעַ הוּא, טָמֵא הוּא; טַמֵּא יְטַמְּאֶנּוּ הַכֹּהֵן, בְּרֹאשׁוֹ נִגְעוֹ. 44 he is a leprous man, he is unclean; the priest shall surely pronounce him unclean: his plague is in his head.

47641 צְרוּעָה 1 Noun proper - feminine singular Zeruah = |full breasted|; 1) wife of Nebat and mother of king Jeroboam I of the northern kingdom of Israel 6871 צְרוּעָה 1 Kings 11:26 כו וְיָרָבְעָם בֶּן־נְבָט אֶפְרָתִי מִן־הַצְּרֵדָה, וְשֵׁם אִמּוֹ צְרוּעָה אִשָּׁה אַלְמָנָה, עֶבֶד, לִשְׁלֹמֹה; וַיָּרֶם יָד, בַּמֶּלֶךְ. 26 And Jeroboam the son of Nebat, an Ephraimite of Zeredah, a servant of Solomon, whose mother's name was Zeruah, a widow, he also lifted up his hand against the king.

47642 צָרוּף 1 Verb - Qal Passive Participle - masculine singular 1) to smelt, refine, test ; 1a) (Qal) ; 1a1) to smelt, refine ; 1a2) to test ; 1a3) to test (and prove true) ; 1a4) smelter, refiner, goldsmith (participle) ; 1b) (Niphal) to be refined ; 1c) (Piel) to be a refiner ; 1c1) refiner (participle) 6884 צָרַף Psalm 12:7 ז אִמְרוֹת יְהוָה, אֲמָרוֹת טְהֹרוֹת: כֶּסֶף צָרוּף, בַּעֲלִיל לָאָרֶץ; מְזֻקָּק, שִׁבְעָתָיִם. 7 The words of the LORD are pure words, {N} as silver tried in a crucible on the earth, refined seven times.

47643 צְרוּפָה 4 Verb - Qal Passive Participle - feminine singular 1) to smelt, refine, test ; 1a) (Qal) ; 1a1) to smelt, refine ; 1a2) to test ; 1a3) to test (and prove true) ; 1a4) smelter, refiner, goldsmith (participle) ; 1b) (Niphal) to be refined ; 1c) (Piel) to be a refiner ; 1c1) refiner (participle) 6884 צָרַף 2 Sam. 22:31; Psalms 18:31; 119:140; Prov. 30:5 לא הָאֵל, תָּמִים דַּרְכּוֹ; אִמְרַת יְהוָה, צְרוּפָה־־ {ס} מָגֵן הוּא, לְכֹל הַחֹסִים בּוֹ. {ר} 31 As for God, His way is perfect; the word of the LORD is tried; He is a shield unto all them that take refuge in Him.

47644 צָרוּר 1 Verb - Qal Passive Participle - masculine singular 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound ; 1a) (Qal) ; 1a1) to bind, tie up, shut up ; 1a2) to be scant, be cramped, be in straits ; 1b) (Pual) to be bound, be tied up ; 1c) (Hiphil) ; 1c1) to make narrow for, cause distress to, press hard upon ; 1c2) to suffer distress ; 2) to show hostility toward, vex ; 1a) (Qal) ; 1a1) to show hostility toward, treat with enmity, vex, harass ; 1a2) vexer, harasser (participle) 6887 צָרַר Hos. 13:12 יב צָרוּר עֲוֹן אֶפְרָיִם, צְפוּנָה חַטָּאתוֹ. 12 The iniquity of Ephraim is bound up; his sin is laid up in store.

47645 צְרוּרָה 1 Verb - Qal Passive Participle - feminine singular 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound ; 1a) (Qal) ; 1a1) to bind, tie up, shut up ; 1a2) to be scant, be cramped, be in straits ; 1b) (Pual) to be bound, be tied up ; 1c) (Hiphil) ; 1c1) to make narrow for, cause distress to, press hard upon ; 1c2) to suffer distress ; 2) to show hostility toward, vex ; 1a) (Qal) ; 1a1) to show hostility toward, treat with enmity, vex, harass ; 1a2) vexer, harasser (participle) 6887 צָרַר 1 Sam. 25:29 כט וַיָּקָם אָדָם לִרְדָפְךָ, וּלְבַקֵּשׁ אֶת־נַפְשֶׁךָ; וְהָיְתָה נֶפֶשׁ אֲדֹנִי צְרוּרָה בִּצְרוֹר הַחַיִּים, אֵת יְהוָה אֱלֹהֶיךָ, וְאֵת נֶפֶשׁ אֹיְבֶיךָ יְקַלְּעֶנָּה, בְּתוֹךְ כַּף הַקָּלַע. 29 And though man be risen up to pursue thee, and to seek thy soul, yet the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, as from the hollow of a sling.

47646 צָרוֹף 1 Verb - Qal Infinitive Absolute 1) to smelt, refine, test ; 1a) (Qal) ; 1a1) to smelt, refine ; 1a2) to test ; 1a3) to test (and prove true) ; 1a4) smelter, refiner, goldsmith (participle) ; 1b) (Niphal) to be refined ; 1c) (Piel) to be a refiner ; 1c1) refiner (participle) 6884 צָרַף Jer. 6:29 כט נָחַר מַפֻּחַ, מאשתם (מֵאֵשׁ תַּם) עֹפָרֶת--לַשָּׁוְא צָרַף צָרוֹף, וְרָעִים לֹא נִתָּקוּ. 29 The bellows blow fiercely, the lead is consumed of the fire; in vain doth the founder refine, for the wicked are not separated.

47647 צְרוֹפָה 1 צָרְפָהqere; Verb - Qal Imperative - masculine singular paragogic heh kethib 1) to smelt, refine, test ; 1a) (Qal) ; 1a1) to smelt, refine ; 1a2) to test ; 1a3) to test (and prove true) ; 1a4) smelter, refiner, goldsmith (participle) ; 1b) (Niphal) to be refined ; 1c) (Piel) to be a refiner ; 1c1) refiner (participle) 6884 צָרַף Psalm 26:2 ב בְּחָנֵנִי יְהוָה וְנַסֵּנִי; צרופה (צָרְפָה) כִלְיוֹתַי וְלִבִּי. 2 Examine me, O LORD, and try me; test my reins and my heart.

47648 צָרוֹר 1 Verb - Qal Infinitive Absolute 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound ; 1a) (Qal) ; 1a1) to bind, tie up, shut up ; 1a2) to be scant, be cramped, be in straits ; 1b) (Pual) to be bound, be tied up ; 1c) (Hiphil) ; 1c1) to make narrow for, cause distress to, press hard upon ; 1c2) to suffer distress ; 2) to show hostility toward, vex ; 1a) (Qal) ; 1a1) to show hostility toward, treat with enmity, vex, harass ; 1a2) vexer, harasser (participle) 6887 צָרַר Numbers 25:17 יז צָרוֹר, אֶת-הַמִּדְיָנִים; וְהִכִּיתֶם, אוֹתָם. 17 'Harass the Midianites, and smite them;

47649 צְרוֹר 7 צְרוֹר־כַּסְפּוֹ Noun - masculine singular / cf 6872 of Zeror Noun proper - masculine singular 1) bundle, parcel, pouch, bag (as packed) ; 2) pebble 6872 צְרוֹר Gen. 42:35; 1 Sam. 9:1; 2 Sam. 17:13; Prov. 7:20; Cant. 1:13; Amos 9:9; Hag. 1:6 לה וַיְהִי, הֵם מְרִיקִים שַׂקֵּיהֶם, וְהִנֵּה־אִישׁ צְרוֹר־כַּסְפּוֹ, בְּשַׂקּוֹ; וַיִּרְאוּ אֶת־צְרֹרוֹת כַּסְפֵּיהֶם, הֵמָּה וַאֲבִיהֶם--וַיִּירָאוּ. 35 And it came to pass as they emptied their sacks, that, behold, every man's bundle of money was in his sack; and when they and their father saw their bundles of money, they were afraid.

47650 צָרוֹת 3 Noun - feminine plural 1) straits, distress, trouble ; 2) vexer, rival wife 6869 צָרָה Job 5:19; Psalms 25:17; 71:20 יט בְּשֵׁשׁ צָרוֹת, יַצִּילֶךָּ; וּבְשֶׁבַע, לֹא־יִגַּע בְּךָ רָע. 19 He will deliver thee in six troubles; yea, in seven there shall no evil touch thee.

47651 צָרוֹתָיו 2 Noun - feminine plural construct | third person masculine singular 1) straits, distress, trouble ; 2) vexer, rival wife 6869 צָרָה Psalm 25:22; 34:7 כב פְּדֵה אֱלֹהִים, אֶת-יִשְׂרָאֵל-- מִכֹּל, צָרוֹתָיו. 22 Redeem Israel, O God, out of all his troubles. {P}

47652 צָרוֹתָם 1 וּמִכָּל־צָרוֹתָם Noun - feminine plural construct | third person masculine plural 1) straits, distress, trouble ; 2) vexer, rival wife

6869 צָרָה Psalm 34:18 יח צָעֲקוּ, וַיהוָה שָׁמֵעַ; וּמִכָּל-צָרוֹתָם, הִצִּילָם.
18 They cried, and the LORD heard, and delivered them out of all their troubles.
47653 צֹרֵחַ 1 Verb - Qal Participle - masculine singular 1) to cry,
roar, make a shrill or clear sound ; 1a) (Qal) to roar ; 1b) (Hiphil) to utter a roar, cry out (a
battle cry) 6873 צָרַח Zeph. 1:14 יד קָרוֹב יוֹם־יְהוָה הַגָּדוֹל, קָרוֹב
וּמַהֵר מְאֹד; קוֹל יוֹם יְהוָה, מַר צֹרֵחַ שָׁם גִּבּוֹר. 14 The great day of the LORD is near, it is
near and hasteth greatly, even the voice of the day of the LORD, wherein the mighty man
crieth bitterly.
47654 צָרָי 3 Noun - masculine plural construct | first person common
singular 1) narrow, tight ; 2) straits, distress ; 3) adversary, foe, enemy, oppressor ; 4)
hard pebble, flint 6862 צָר Psalm 3:1/2; 27:12; 119:139 ב יְהוָה,
מָה-רַבּוּ צָרָי; רַבִּים, קָמִים עָלָי. 2 LORD, how many are mine adversaries become! Many
are they that rise up against me.
47655 צָרַי 2 Noun - masculine plural construct | first person common
singular 1) narrow, tight ; 2) straits, distress ; 3) adversary, foe, enemy, oppressor ; 4)
hard pebble, flint 6862 צָר Psalm 13:5; 27:2 ה פֶּן-יֹאמַר אֹיְבִי
יְכָלְתִּיו; צָרַי יָגִילוּ, כִּי אֶמּוֹט. 5 Lest mine enemy say: 'I have prevailed against him'; lest
mine adversaries rejoice when I am moved.
47656 צָרִי 1 Noun - masculine singular construct | first person common
singular 1) narrow, tight ; 2) straits, distress ; 3) adversary, foe, enemy, oppressor ; 4)
hard pebble, flint 6862 צָר Job 16:9 ט אַפּוֹ טָרַף, וַיִּשְׂטְמֵנִי--חָרַק עָלַי
בְּשִׁנָּיו; צָרִי, יִלְטוֹשׁ עֵינָיו לִי. 9 He hath torn me in His wrath, and hated me; He hath
gnashed upon me with His teeth; mine adversary sharpeneth his eyes upon me.
47657 צָרֵי 4 Noun - masculine plural construct 1) narrow, tight ; 2)
straits, distress ; 3) adversary, foe, enemy, oppressor ; 4) hard pebble, flint 6862
צָר Ezr. 4:1; Isa. 9:10; Jer. 48:5; Ezek. 30:16 א וַיִּשְׁמְעוּ, צָרֵי יְהוּדָה וּבִנְיָמִן: כִּי־בְנֵי
הַגּוֹלָה בּוֹנִים הֵיכָל, לַיהוָה אֱלֹהֵי יִשְׂרָאֵל. 1 Now when the adversaries of Judah and
Benjamin heard that the children of the captivity were building a temple unto the LORD, the
God of Israel;
47658 צֳרִי 3 Noun - masculine singular 1) a kind of balsam, balm,
salve ; 1a) as merchandise ; 1b) as medicine 6875 צֹרִי Gen. 43:11; Jer.
46:11; 51:8 יא וַיֹּאמֶר אֲלֵהֶם יִשְׂרָאֵל אֲבִיהֶם, אִם־כֵּן אֵפוֹא זֹאת עֲשׂוּ־־קְחוּ מִזִּמְרַת הָאָרֶץ
בִּכְלֵיכֶם, וְהוֹרִידוּ לָאִישׁ מִנְחָה: מְעַט צֳרִי, וּמְעַט דְּבַשׁ, נְכֹאת וָלֹט, בָּטְנִים וּשְׁקֵדִים. 11 And
their father Israel said unto them: 'If it be so now, do this: take of the choice fruits of the land
in your vessels, and carry down the man a present, a little balm, and a little honey, spicery and
ladanum, nuts, and almonds;
47659 צֹּרִי 2 אִישׁ־צֹּרִי Noun proper - masculine singular
Tyrian = see Tyre |to distress|; 1) an inhabitant of Tyre 6876 צֹּרִי 1
Kings 7:14; 2 Chr. 2:13 יד בֶּן־אִשָּׁה אַלְמָנָה הוּא מִמַּטֵּה נַפְתָּלִי, וְאָבִיו אִישׁ־צֹרִי חֹרֵשׁ נְחֹשֶׁת,
וַיִּמָּלֵא אֶת־הַחָכְמָה וְאֶת־הַתְּבוּנָה וְאֶת־הַדַּעַת, לַעֲשׂוֹת כָּל־מְלָאכָה בַּנְּחֹשֶׁת; וַיָּבוֹא אֶל־הַמֶּלֶךְ שְׁלֹמֹה,
וַיַּעַשׂ אֶת־כָּל־מְלַאכְתּוֹ. 14 He was the son of a widow of the tribe of Naphtali, and his

father was a man of Tyre, a worker in brass; and he was filled with wisdom and understanding and skill, to work all works in brass. And he came to king Solomon, and wrought all his work.

47660 צָרֶיהָ 1 Noun - masculine plural construct | third person feminine singular 1) narrow, tight ; 2) straits, distress ; 3) adversary, foe, enemy, oppressor ; 4) hard pebble, flint 6862 צָר Lamentations 1:5 ה הָיוּ צָרֶיהָ לְרֹאשׁ אֹיְבֶיהָ שָׁלוּ, כִּי־יְהוָה הוֹגָהּ עַל רֹב־פְּשָׁעֶיהָ; עוֹלָלֶיהָ הָלְכוּ שְׁבִי, לִפְנֵי־צָר. {ס} 5 Her adversaries are become the head, her enemies are at ease; for the LORD hath afflicted her for the multitude of her transgressions; her young children are gone into captivity before the adversary. {S}

47661 צִרֶיהָ 1 Noun - masculine plural construct | third person feminine singular 1) envoy, messenger ; 2) pivot of door, hinge ; 3) pang, distress 6735 צִיר 1 Sam. 4:19 יט וְכַלָּתוֹ אֵשֶׁת־פִּינְחָס, הָרָה לָלַת, וַתִּשְׁמַע אֶת־הַשְּׁמֻעָה אֶל־הִלָּקַח אֲרוֹן הָאֱלֹהִים, וּמֵת חָמִיהָ וְאִישָׁהּ; וַתִּכְרַע וַתֵּלֶד, כִּי־נֶהֶפְכוּ עָלֶיהָ צִרֶיהָ. 19 And his daughter-in-law, Phinehas' wife, was with child, near to be delivered; and when she heard the tidings that the ark of God was taken, and that her father-in-law and her husband were dead, she bowed herself and brought forth; for her pains came suddenly upon her.

47662 צְרֻיָה 3 Noun proper - masculine singular Zeruiah = |balsam|; 1) sister of David and mother of the 3 leading heroes of David's army-Abishai, Joab, and Asahel 6870 צְרוּיָה 2 Sam. 14:1; 16:10; 23:37 א וַיֵּדַע, יוֹאָב בֶּן־צְרֻיָה: כִּי־לֵב הַמֶּלֶךְ, עַל־אַבְשָׁלוֹם. 1 Now Joab the son of Zeruiah perceived that the king's heart was toward Absalom.

47663 צָרֵיהֶם 5 Noun - masculine plural construct | third person masculine plural 1) narrow, tight ; 2) straits, distress ; 3) adversary, foe, enemy, oppressor ; 4) hard pebble, flint 6862 צָר Neh. 9:27; Psalms 81:15; 106:11; Ezek. 39:23 כז וַתִּתְּנֵם בְּיַד צָרֵיהֶם, וַיָּצֵרוּ לָהֶם; וּבְעֵת צָרָתָם, יִצְעֲקוּ אֵלֶיךָ, וְאַתָּה מִשָּׁמַיִם תִּשְׁמָע, וּכְרַחֲמֶיךָ הָרַבִּים תִּתֵּן לָהֶם מוֹשִׁיעִים וְיוֹשִׁיעוּם מִיַּד צָרֵיהֶם. 27 Therefore Thou didst deliver them into the hand of their adversaries, who distressed them; and in the time of their trouble, when they cried unto Thee, Thou heardest from heaven; and according to Thy manifold mercies Thou gavest them saviours who might save them out of the hand of their adversaries.

47664 צָרָיו 6 Noun - masculine plural construct | third person masculine singular 1) narrow, tight ; 2) straits, distress ; 3) adversary, foe, enemy, oppressor ; 4) hard pebble, flint 6862 צָר Num. 24:8; Psalms 78:66; 89:24, 43; 97:3; Lam. 1:17 ח אֵל מוֹצִיאוֹ מִמִּצְרַיִם, כְּתוֹעֲפֹת רְאֵם לוֹ; יֹאכַל גּוֹיִם צָרָיו, וְעַצְמֹתֵיהֶם יְגָרֵם--וְחִצָּיו יִמְחָץ. 8 God who brought him forth out of Egypt is for him like the lofty horns of the wild-ox; he shall eat up the nations that are his adversaries, and shall break their bones in pieces, and pierce them through with his arrows.

47665 צְרִיחַ 1 Noun - masculine singular construct 1) excavation, underground chamber, cellar, underground room ; 1a) meaning uncertain 6877 צְרִ֫יחַ Jdg. 9:46 מו וַיִּשְׁמְעוּ, כָּל־בַּעֲלֵי מִגְדַּל־שְׁכֶם; וַיָּבֹאוּ אֶל־צְרִיחַ, בֵּית אֵל בְּרִית.

46 And when all the men of the tower of Shechem heard thereof, they entered into the hold of the house of El-berith.

47666 צָרָיִךְ 1 Noun - masculine plural construct | second feminine singular 1) narrow, tight ; 2) straits, distress ; 3) adversary, foe, enemy, oppressor ; 4) hard pebble, flint 6862 צַר Lam. 2:17 יז עָשָׂה יְהוָה אֲשֶׁר זָמָם, בִּצַּע
17 אֶמְרָתוֹ אֲשֶׁר צִוָּה מִימֵי־קֶדֶם־־הָרַס, וְלֹא חָמָל; וַיְשַׂמַּח עָלַיִךְ אוֹיֵב, הֵרִים קֶרֶן צָרָיִךְ. {ס}
The LORD hath done that which He devised; He hath performed His word that He commanded in the days of old; He hath thrown down unsparingly; and He hath caused the enemy to rejoice over thee, He hath exalted the horn of thine adversaries. {S}

47667 צָרַיִךְ 1 Noun - masculine plural construct | second feminine singular 1) narrow, tight ; 2) straits, distress ; 3) adversary, foe, enemy, oppressor ; 4) hard pebble, flint 6862 צַר Jer. 30:16 טז לָכֵן כָּל־אֹכְלַיִךְ, יֵאָכֵלוּ, וְכָל־
צָרַיִךְ כֻּלָּם, בַּשְּׁבִי יֵלֵכוּ; וְהָיוּ שֹׁאסַיִךְ לִמְשִׁסָּה, וְכָל־בֹּזְזַיִךְ אֶתֵּן לָבַז. 16 Therefore all they that devour thee shall be devoured, and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.

47668 צִרַיִךְ 1 Noun - masculine plural construct | second feminine singular 1) envoy, messenger ; 2) pivot of door, hinge ; 3) pang, distress 6735 צִיר Isa. 57:9 ט וַתָּשֻׁרִי לַמֶּלֶךְ בַּשֶּׁמֶן, וַתַּרְבִּי רִקֻּחָיִךְ; וַתְּשַׁלְּחִי צִרַיִךְ עַד־מֵרָחֹק,
וַתַּשְׁפִּילִי עַד־שְׁאוֹל. 9 And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thine ambassadors far off, even down to the nether-world.

47669 צָרֶיךָ 5 Noun - masculine plural construct | second person masculine singular 1) narrow, tight ; 2) straits, distress ; 3) adversary, foe, enemy, oppressor ; 4) hard pebble, flint 6862 צָר Gen. 14:20; 2 Sam. 24:13; 1 Chr. 21:12; Isa. 26:11; Mic. 5:8 כ וּבָרוּךְ אֵל עֶלְיוֹן, אֲשֶׁר־מִגֵּן צָרֶיךָ בְּיָדֶךָ; וַיִּתֶּן־לוֹ מַעֲשֵׂר, מִכֹּל.
20 and blessed be God the Most High, who hath delivered thine enemies into thy hand.' And he gave him a tenth of all.

47670 צֻרִים 5 Noun - masculine plural 1) rock, cliff ; 1a) rocky wall, cliff ; 1b) rock (with flat surface) ; 1c) block of stone, boulder ; 1d) rock (specific) ; 1e) rock (of God) ; 1f) rock (of heathen gods) n pr dei ; 1g) Rock 6697 צוּר Num. 23:9; Jos. 5:2f; Psalms 78:15; Isa. 2:19 ט כִּי-מֵרֹאשׁ צֻרִים אֶרְאֶנּוּ, וּמִגְּבָעוֹת
אֲשׁוּרֶנּוּ: הֶן-עָם לְבָדָד יִשְׁכֹּן, וּבַגּוֹיִם לֹא יִתְחַשָּׁב. 9 For from the top of the rocks I see him, and from the hills I behold him: lo, it is a people that shall dwell alone, and shall not be reckoned among the nations.

47671 צָרִים 6 Verb - Qal Participle - masculine plural / cf 6862 narrow Noun - masculine plural 1) to bind, besiege, confine, cramp ; 1a) (Qal) ; 1a1) to confine, secure ; 1a2) to shut in, beseige ; 1a3) to shut up, enclose ; 2) (Qal) to show hostility to, be an adversary, treat as foe ; 3) (Qal) to form, fashion, delineate 6696 צוּר Jdg. 9:31; 1 Kings 15:27; 2 Kings 6:25; 24:11; Jer. 32:2; Lam. 1:7 לא וַיִּשְׁלַח מַלְאָכִים אֶל־
אֲבִימֶלֶךְ, בְּתָרְמָה לֵאמֹר: הִנֵּה גַעַל בֶּן־עֶבֶד וְאֶחָיו בָּאִים שְׁכֶמָה, וְהִנָּם צָרִים אֶת־הָעִיר עָלֶיךָ.

31 And he sent messengers unto Abimelech in Tormah, saying: 'Behold, Gaal the son of Ebed
and his brethren are come to Shechem; and, behold, they will incite the city against thee.
47672 צָרֵימוֹ 1 Noun - masculine plural construct | third person masculine
plural 1) narrow, tight ; 2) straits, distress ; 3) adversary, foe, enemy, oppressor ; 4)
hard pebble, flint 6862 צָר Deuteronomy 32:27 כז לוּלֵי, כַּעַס אוֹיֵב
אָגוּר-- {ר} פֶּן־יְנַכְּרוּ, צָרֵימוֹ: {ס} פֶּן־יֹאמְרוּ יָדֵנוּ רָמָה, {ר} וְלֹא יְהוָה פָּעַל כָּל־זֹאת. {ס}
27 Were it not that I dreaded the enemy's provocation, lest their adversaries should misdeem,
lest they should say: Our hand is exalted, and not the LORD hath wrought all this.'
47673 צָרֵינוּ 5 Noun - masculine plural construct | first person common
plural 1) narrow, tight ; 2) straits, distress ; 3) adversary, foe, enemy, oppressor ; 4)
hard pebble, flint 6862 צָר Neh. 4:5; Psalms 44:6; 60:14; 108:14; Isa. 63:18
ה וְסֹכְרִים עֲלֵיהֶם יוֹעֲצִים, לְהָפֵר עֲצָתָם--כָּל-יְמֵי, כּוֹרֶשׁ מֶלֶךְ פָּרַס, וְעַד-מַלְכוּת, דָּרְיָוֶשׁ מֶלֶךְ-פָּרָס.
5 and hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of
Persia, even until the reign of Darius king of Persia.
47674 צָרְכֶּךָ 1 Noun - masculine singular construct | second person
masculine singular 1) need 6878 צֹ֫רֶךְ 2 Chr. 2:15 טו וַאֲנַחְנוּ
נִכְרֹת עֵצִים מִן־הַלְּבָנוֹן, כְּכָל־צָרְכֶּךָ, וּנְבִיאֵם לְךָ רַפְסֹדוֹת, עַל־יָם יָפוֹ; וְאַתָּה תַּעֲלֶה אֹתָם,
יְרוּשָׁלִָם. {פ} 15 and we will cut wood out of Lebanon, as much as thou shalt need; and
we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem.' {P}
47675 צָרְעָה 5 Noun proper - feminine singular Zareah or Zoreah
or Zorah = |hornet|; 1) a town in Dan, residence of Manoah and the home town ofSamson
6881 צָרְעָה Jos. 19:41; Jdg. 13:25; 16:31; 18:8; 2 Chr. 11:10 מא וַיְהִי, גְּבוּל
נַחֲלָתָם--צָרְעָה וְאֶשְׁתָּאוֹל, וְעִיר שָׁמֶשׁ. 41 And the border of their inheritance was Zorah,
and Eshtaol, and Ir-shemesh;
47676 צָרָעַת 3 Noun - feminine singular 1) leprosy ; 1a) in people,
malignant skin disease (Le 13:1-14:57) ; 1b) in clothing, a mildew or mould (Le 13:47-52) ;
1c) in buildings, a mildew or mould (Le 14:34-53) 6883 צָרַ֫עַת Lev. 13:2,
47; 14:32 ב אָדָם, כִּי־יִהְיֶה בְעוֹר־בְּשָׂרוֹ שְׂאֵת אוֹ־סַפַּחַת אוֹ בַהֶרֶת, וְהָיָה בְעוֹר־בְּשָׂרוֹ, לְנֶגַע
צָרָעַת--וְהוּבָא אֶל־אַהֲרֹן הַכֹּהֵן, אוֹ אֶל־אַחַד מִבָּנָיו הַכֹּהֲנִים. 2 When a man shall have in the
skin of his flesh a rising, or a scab, or a bright spot, and it become in the skin of his flesh the
plague of leprosy, then he shall be brought unto Aaron the priest, or unto one of his sons the
priests.
47677 צָרַעַת 18 Noun - feminine singular 1) leprosy ; 1a) in people,
malignant skin disease (Le 13:1-14:57) ; 1b) in clothing, a mildew or mould (Le 13:47-52) ;
1c) in buildings, a mildew or mould (Le 14:34-53) 6883 צָרַ֫עַת Lev. 13:3,
8f, 11, 15, 20, 25, 27, 30, 42f, 49, 51f, 59; 14:34, 44 ג וְרָאָה הַכֹּהֵן אֶת־הַנֶּגַע בְּעוֹר־הַבָּשָׂר
וְשֵׂעָר בַּנֶּגַע הָפַךְ לָבָן, וּמַרְאֵה הַנֶּגַע עָמֹק מֵעוֹר בְּשָׂרוֹ--נֶגַע צָרַעַת, הוּא; וְרָאָהוּ הַכֹּהֵן, וְטִמֵּא אֹתוֹ.
3 And the priest shall look upon the plague in the skin of the flesh; and if the hair in the
plague be turned white, and the appearance of the plague be deeper than the skin of his flesh,
it is the plague of leprosy; and the priest shall look on him, and pronounce him unclean.

47678 צָרַף 1 Verb - Qal Perfect - third person masculine singular 1) to smelt, refine, test ; 1a) (Qal) ; 1a1) to smelt, refine ; 1a2) to test ; 1a3) to test (and prove true) ; 1a4) smelter, refiner, goldsmith (participle) ; 1b) (Niphal) to be refined ; 1c) (Piel) to be a refiner ; 1c1) refiner (participle) 6884 צָרַף Jer. 6:29 כט נָחַר
מַפֻּחַ, מאשתם (מֵאֵשׁ תַּם) עֹפָרֶת--לַשָּׁוְא צָרַף צָרוֹף, וְרָעִים לֹא נִתָּקוּ. 29 The bellows blow fiercely, the lead is consumed of the fire; in vain doth the founder refine, for the wicked are not separated.

47679 צֹרֵף 2 אֶת־צֹרֵף Verb - Qal Participle - masculine singular 1) to smelt, refine, test ; 1a) (Qal) ; 1a1) to smelt, refine ; 1a2) to test ; 1a3) to test (and prove true) ; 1a4) smelter, refiner, goldsmith (participle) ; 1b) (Niphal) to be refined ; 1c) (Piel) to be a refiner ; 1c1) refiner (participle) 6884 צָרַף Isa. 41:7; Jer. 51:17 ז וַיְחַזֵּק חָרָשׁ אֶת־צֹרֵף, מַחֲלִיק פַּטִּישׁ אֶת־הוֹלֶם פָּעַם; אֹמֵר לַדֶּבֶק טוֹב הוּא, וַיְחַזְּקֵהוּ בְמַסְמְרִים לֹא יִמּוֹט. {ס} 7 So the carpenter encouraged the goldsmith, and he that smootheth with the hammer him that smiteth the anvil, saying of the soldering: 'It is good'; and he fastened it with nails, that it should not be moved. {S}

47680 צָרְפָה 1 צרוּפָהkethib; Verb - Qal Imperative - masculine singular paragogic heh qere 1) to smelt, refine, test ; 1a) (Qal) ; 1a1) to smelt, refine ; 1a2) to test ; 1a3) to test (and prove true) ; 1a4) smelter, refiner, goldsmith (participle) ; 1b) (Niphal) to be refined ; 1c) (Piel) to be a refiner ; 1c1) refiner (participle) 6884 צָרַף Psalm 26:2 ב בְּחָנֵנִי יְהוָה וְנַסֵּנִי; צרופה (צָרְפָה) כִלְיוֹתַי וְלִבִּי.
2 Examine me, O LORD, and try me; test my reins and my heart.

47681 צָרְפַת 1 עַד־צָרְפַת Noun proper - feminine singular Zarephath = |refinery|; 1) a city on the coast south ofSidon and the residence of Elijah during the last part of the drought; modern 'Sura-fend' 6886 צָרְפַת Obad. 1:20 כ וְגָלֻת הַחֵל־הַזֶּה לִבְנֵי יִשְׂרָאֵל אֲשֶׁר־כְּנַעֲנִים, עַד־צָרְפַת, וְגָלֻת יְרוּשָׁלִַם, אֲשֶׁר בִּסְפָרַד--יִרְשׁוּ, אֵת עָרֵי הַנֶּגֶב. 20 And the captivity of this host of the children of Israel, that are among the Canaanites, even unto Zarephath, and the captivity of Jerusalem, that is in Sepharad, shall possess the cities of the South.

47682 צָרְפַתָה 2 Noun proper - feminine singular | third person feminine singular Zarephath = |refinery|; 1) a city on the coast south ofSidon and the residence of Elijah during the last part of the drought; modern 'Sura-fend' 6886 צָרְפַת 1 Kings 17:9f ט קוּם לֵךְ צָרְפַתָה אֲשֶׁר לְצִידוֹן, וְיָשַׁבְתָּ שָׁם; הִנֵּה צִוִּיתִי שָׁם אִשָּׁה אַלְמָנָה, לְכַלְכְּלֶךָ. 9 'Arise, get thee to Zarephath, which belongeth to Zidon, and dwell there; behold, I have commanded a widow there to sustain thee.'

47683 צְרָפָתְהוּ 1 Verb - Qal Perfect - third person feminine singular | third person masculine singular 1) to smelt, refine, test ; 1a) (Qal) ; 1a1) to smelt, refine ; 1a2) to test ; 1a3) to test (and prove true) ; 1a4) smelter, refiner, goldsmith (participle) ; 1b) (Niphal) to be refined ; 1c) (Piel) to be a refiner ; 1c1) refiner (participle) 6884 צָרַף Psalm 105:19 יט עַד-עֵת בֹּא-דְבָרוֹ-- אִמְרַת יְהוָה צְרָפָתְהוּ.
19 Until the time that his word came to pass, the word of the LORD tested him.

47684 צְרַפְתִּיךָ 1 Verb - Qal Perfect - first person common singular |
second person masculine singular 1) to smelt, refine, test ; 1a) (Qal) ; 1a1) to smelt,
refine ; 1a2) to test ; 1a3) to test (and prove true) ; 1a4) smelter, refiner, goldsmith
(participle) ; 1b) (Niphal) to be refined ; 1c) (Piel) to be a refiner ; 1c1) refiner (participle)
6884 צָרַף Isa. 48:10 י הִנֵּה צְרַפְתִּיךָ, וְלֹא בְכָסֶף; בְּחַרְתִּיךָ, בְּכוּר עֹנִי.
10 Behold, I have refined thee, but not as silver; I have tried thee in the furnace of affliction.

47685 צְרַפְתָּנוּ 1 Verb - Qal Perfect - second person masculine singular |
first person common plural 1) to smelt, refine, test ; 1a) (Qal) ; 1a1) to smelt, refine ;
1a2) to test ; 1a3) to test (and prove true) ; 1a4) smelter, refiner, goldsmith (participle) ; 1b)
(Niphal) to be refined ; 1c) (Piel) to be a refiner ; 1c1) refiner (participle) 6884
צָרַף Psalm 66:10 י כִּי-בְחַנְתָּנוּ אֱלֹהִים; צְרַפְתָּנוּ, כִּצְרָף-כָּסֶף. 10 For Thou, O
God, hast tried us; Thou hast refined us, as silver is refined.

47686 צְרַפְתַּנִי 1 Verb - Qal Perfect - second person masculine singular |
first person common singular 1) to smelt, refine, test ; 1a) (Qal) ; 1a1) to smelt, refine ;
1a2) to test ; 1a3) to test (and prove true) ; 1a4) smelter, refiner, goldsmith (participle) ; 1b)
(Niphal) to be refined ; 1c) (Piel) to be a refiner ; 1c1) refiner (participle) 6884
צָרַף Psalm 17:3 ג בָּחַנְתָּ לִבִּי, פָּקַדְתָּ לַּיְלָה-- צְרַפְתַּנִי בַל-תִּמְצָא; זַמֹּתִי, בַּל-יַעֲבָר-פִּי.
3 Thou hast tried my heart, Thou hast visited it in the night; Thou hast tested me, and Thou
findest not {N} that I had a thought which should not pass my mouth.

47687 צָרַר־ 2 מִי צָרַר־מַיִם Verb - Qal Perfect - third person
masculine singular 1) to bind, be narrow, be in distress, make narrow, cause distress,
besiege, be straitened, be bound ; 1a) (Qal) ; 1a1) to bind, tie up, shut up ; 1a2) to be scant,
be cramped, be in straits ; 1b) (Pual) to be bound, be tied up ; 1c) (Hiphil) ; 1c1) to make
narrow for, cause distress to, press hard upon ; 1c2) to suffer distress ; 2) to show hostility
toward, vex ; 1a) (Qal) ; 1a1) to show hostility toward, treat with enmity, vex, harass ; 1a2)
vexer, harasser (participle) 6887 צָרַר Prov. 30:4; Hos. 4:19 ד מִי
עָלָה-שָׁמַיִם וַיֵּרַד, מִי אָסַף-רוּחַ בְּחָפְנָיו מִי צָרַר-מַיִם בַּשִּׂמְלָה--מִי, הֵקִים כָּל-אַפְסֵי-אָרֶץ:
מַה-שְּׁמוֹ וּמַה-שֶּׁם-בְּנוֹ, כִּי תֵדָע. 4 Who hath ascended up into heaven, and descended? {N}
Who hath gathered the wind in his fists? Who hath bound the waters in his garment? {N}
Who hath established all the ends of the earth? {N} What is his name, and what is his son's
name, if thou knowest?

47688 צֹרֵר־ 5 Verb - Qal Participle - masculine singular 1) to bind,
be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound ; 1a)
(Qal) ; 1a1) to bind, tie up, shut up ; 1a2) to be scant, be cramped, be in straits ; 1b) (Pual)
to be bound, be tied up ; 1c) (Hiphil) ; 1c1) to make narrow for, cause distress to, press hard
upon ; 1c2) to suffer distress ; 2) to show hostility toward, vex ; 1a) (Qal) ; 1a1) to show
hostility toward, treat with enmity, vex, harass ; 1a2) vexer, harasser (participle) 6887
צָרַר Est. 3:10; 8:1; 9:10, 24; Job 26:8 י וַיָּסַר הַמֶּלֶךְ אֶת־טַבַּעְתּוֹ, מֵעַל יָדוֹ; וַיִּתְּנָהּ,
לְהָמָן בֶּן־הַמְּדָתָא הָאֲגָגִי־־צֹרֵר הַיְּהוּדִים. 10 And the king took his ring from his hand, and
gave it unto Haman the son of Hammedatha the Agagite, the Jews' enemy.

47689 צְרָרוּנִי 2 Verb - Qal Perfect - third person common plural | first person common singular 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound ; 1a) (Qal) ; 1a1) to bind, tie up, shut up ; 1a2) to be scant, be cramped, be in straits ; 1b) (Pual) to be bound, be tied up ; 1c) (Hiphil) ; 1c1) to make narrow for, cause distress to, press hard upon ; 1c2) to suffer distress ; 2) to show hostility toward, vex ; 1a) (Qal) ; 1a1) to show hostility toward, treat with enmity, vex, harass ; 1a2) vexer, harasser (participle) 6887 צָרַר Psalm 129:1f א שִׁיר, הַמַּעֲלוֹת: רַבַּת, צְרָרוּנִי מִנְּעוּרָי-- יֹאמַר-נָא, יִשְׂרָאֵל. 1 A Song of Ascents. {N} 'Much have they afflicted me from my youth up', let Israel now say;

47690 צְרֻרוֹת 1 Verb - Qal Passive Participle - feminine plural 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound ; 1a) (Qal) ; 1a1) to bind, tie up, shut up ; 1a2) to be scant, be cramped, be in straits ; 1b) (Pual) to be bound, be tied up ; 1c) (Hiphil) ; 1c1) to make narrow for, cause distress to, press hard upon ; 1c2) to suffer distress ; 2) to show hostility toward, vex ; 1a) (Qal) ; 1a1) to show hostility toward, treat with enmity, vex, harass ; 1a2) vexer, harasser (participle) 6887 צָרַר 2 Sam. 20:3 ג וַיָּבֹא דָוִד אֶל־בֵּיתוֹ, יְרוּשָׁלַםִ, וַיִּקַּח הַמֶּלֶךְ אֵת עֶשֶׂר־נָשִׁים פִּלַגְשִׁים אֲשֶׁר הִנִּיחַ לִשְׁמֹר הַבַּיִת וַיִּתְּנֵם בֵּית־מִשְׁמֶרֶת וַיְכַלְכְּלֵם, וַאֲלֵיהֶם לֹא־בָא; וַתִּהְיֶינָה צְרֻרוֹת עַד־יוֹם מֻתָן, אַלְמְנוּת חַיּוּת. {ס} 3 And David came to his house at Jerusalem; and the king took the ten women his concubines, whom he had left to keep the house, and put them in ward, and provided them with sustenance, but went not in unto them. So they were shut up unto the day of their death, in widowhood, with their husband alive. {S}

47691 צְרֹרוֹת 1 אֶת־צְרֹרוֹת Noun - masculine plural construct 1) bundle, parcel, pouch, bag (as packed) ; 2) pebble 6872 צְרוֹר Gen. 42:35 לה וַיְהִי, הֵם מְרִיקִים שַׂקֵּיהֶם, וְהִנֵּה־אִישׁ צְרוֹר־כַּסְפּוֹ, בְּשַׂקּוֹ; וַיִּרְאוּ אֶת־צְרֹרוֹת כַּסְפֵּיהֶם, הֵמָּה וַאֲבִיהֶם--וַיִּירָאוּ. 35 And it came to pass as they emptied their sacks, that, behold, every man's bundle of money was in his sack; and when they and their father saw their bundles of money, they were afraid.

47692 צֹרְרֵי 1 כָּל־צֹרְרֵי Verb - Qal Participle - masculine plural construct 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound ; 1a) (Qal) ; 1a1) to bind, tie up, shut up ; 1a2) to be scant, be cramped, be in straits ; 1b) (Pual) to be bound, be tied up ; 1c) (Hiphil) ; 1c1) to make narrow for, cause distress to, press hard upon ; 1c2) to suffer distress ; 2) to show hostility toward, vex ; 1a) (Qal) ; 1a1) to show hostility toward, treat with enmity, vex, harass ; 1a2) vexer, harasser (participle) 6887 צָרַר Psalm 143:12 יב וּבְחַסְדְּךָ, תַּצְמִית אֹיְבָי: וְהַאֲבַדְתָּ, כָּל-צֹרְרֵי נַפְשִׁי--כִּי, אֲנִי עַבְדֶּךָ. 12 And in Thy mercy cut off mine enemies, and destroy all them that harass my soul; for I am Thy servant. {P}

47693 צֹרְרָי 1 Verb - Qal Participle - masculine plural construct | first person common singular 1) to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound ; 1a) (Qal) ; 1a1) to bind, tie up, shut up ; 1a2) to be scant, be cramped, be in straits ; 1b) (Pual) to be bound, be tied up ; 1c) (Hiphil) ; 1c1) to make narrow for, cause distress to, press hard upon ; 1c2) to suffer distress ; 2) to show

hostility toward, vex ; 1a) (Qal) ; 1a1) to show hostility toward, treat with enmity, vex,
harass ; 1a2) vexer, harasser (participle) 6887 צָרַר Psalm 23:5 ה
תַּעֲרֹךְ לְפָנַי, שֻׁלְחָן-- נֶגֶד צֹרְרָי; דִּשַּׁנְתָּ בַשֶּׁמֶן רֹאשִׁי, כּוֹסִי רְוָיָה. 5 Thou preparest a table
before me in the presence of mine enemies; {N} Thou hast anointed my head with oil; my cup
runneth over.
47694 צֹרְרַי 1 מִכָּל־צֹרְרַי Verb - Qal Participle - masculine plural
construct | first person common singular 1) to bind, be narrow, be in distress, make
narrow, cause distress, besiege, be straitened, be bound ; 1a) (Qal) ; 1a1) to bind, tie up, shut
up ; 1a2) to be scant, be cramped, be in straits ; 1b) (Pual) to be bound, be tied up ; 1c)
(Hiphil) ; 1c1) to make narrow for, cause distress to, press hard upon ; 1c2) to suffer distress ;
2) to show hostility toward, vex ; 1a) (Qal) ; 1a1) to show hostility toward, treat with enmity,
vex, harass ; 1a2) vexer, harasser (participle) 6887 צָרַר Psalm 31:11/12
יב מִכָּל-צֹרְרַי הָיִיתִי חֶרְפָּה, וְלִשְׁכֵנַי מְאֹד-- וּפַחַד לִמְיֻדָּעָי: רֹאַי בַּחוּץ-- נָדְדוּ מִמֶּנִּי. 12
Because of all mine adversaries I am become a reproach, yea, unto my neighbours exceedingly,
and a dread to mine acquaintance; {N} they that see me without flee from me.
47695 צֹרְרֵי 1 Verb - Qal Participle - masculine plural construct 1)
to bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be
bound ; 1a) (Qal) ; 1a1) to bind, tie up, shut up ; 1a2) to be scant, be cramped, be in straits ;
1b) (Pual) to be bound, be tied up ; 1c) (Hiphil) ; 1c1) to make narrow for, cause distress to,
press hard upon ; 1c2) to suffer distress ; 2) to show hostility toward, vex ; 1a) (Qal) ; 1a1)
to show hostility toward, treat with enmity, vex, harass ; 1a2) vexer, harasser (participle)
6887 צָרַר Amos 5:12 יב כִּי יָדַעְתִּי רַבִּים פִּשְׁעֵיכֶם, וַעֲצֻמִים חַטֹּאתֵיכֶם; צֹרְרֵי
צַדִּיק לֹקְחֵי כֹפֶר, וְאֶבְיוֹנִים בַּשַּׁעַר הִטּוּ. 12 For I know how manifold are your
transgressions, and how mighty are your sins; ye that afflict the just, that take a ransom, and
that turn aside the needy in the gate.
47696 צֹרְרֶיךָ 3 אֶת־צֹרְרֶיךָ Verb - Qal Participle - masculine plural
construct | second person masculine singular 1) to bind, be narrow, be in distress, make
narrow, cause distress, besiege, be straitened, be bound ; 1a) (Qal) ; 1a1) to bind, tie up, shut
up ; 1a2) to be scant, be cramped, be in straits ; 1b) (Pual) to be bound, be tied up ; 1c)
(Hiphil) ; 1c1) to make narrow for, cause distress to, press hard upon ; 1c2) to suffer distress ;
2) to show hostility toward, vex ; 1a) (Qal) ; 1a1) to show hostility toward, treat with enmity,
vex, harass ; 1a2) vexer, harasser (participle) 6887 צָרַר Exod. 23:22;
Psalms 74:4, 23 כב כִּי אִם־שָׁמוֹעַ תִּשְׁמַע, בְּקֹלוֹ, וְעָשִׂיתָ, כֹּל אֲשֶׁר אֲדַבֵּר־־וְאָיַבְתִּי, אֶת־אֹיְבֶיךָ,
וְצַרְתִּי, אֶת־צֹרְרֶיךָ. 22 But if thou shalt indeed hearken unto his voice, and do all that I
speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.
47697 צֹרְרִים 1 Verb - Qal Participle - masculine plural 1) to bind,
be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound ; 1a)
(Qal) ; 1a1) to bind, tie up, shut up ; 1a2) to be scant, be cramped, be in straits ; 1b) (Pual)
to be bound, be tied up ; 1c) (Hiphil) ; 1c1) to make narrow for, cause distress to, press hard
upon ; 1c2) to suffer distress ; 2) to show hostility toward, vex ; 1a) (Qal) ; 1a1) to show
hostility toward, treat with enmity, vex, harass ; 1a2) vexer, harasser (participle) 6887

צָרַר Num. 25:18 יח כִּי צֹרְרִים הֵם לָכֶם, בְּנִכְלֵיהֶם אֲשֶׁר-נִכְּלוּ לָכֶם עַל-דְּבַר-פְּעוֹר;
וְעַל-דְּבַר כָּזְבִּי בַת-נְשִׂיא מִדְיָן, אֲחֹתָם, הַמֻּכָּה בְיוֹם-הַמַּגֵּפָה, עַל-דְּבַר-פְּעוֹר. 18 for they harass
you, by their wiles wherewith they have beguiled you in the matter of Peor, and in the matter
of Cozbi, the daughter of the prince of Midian, their sister, who was slain on the day of the
plague in the matter of Peor.'
47698 צְרֻרֹת 1 Verb - Qal Passive Participle - feminine plural 1) to
bind, be narrow, be in distress, make narrow, cause distress, besiege, be straitened, be bound ;
1a) (Qal) ; 1a1) to bind, tie up, shut up ; 1a2) to be scant, be cramped, be in straits ; 1b)
(Pual) to be bound, be tied up ; 1c) (Hiphil) ; 1c1) to make narrow for, cause distress to,
press hard upon ; 1c2) to suffer distress ; 2) to show hostility toward, vex ; 1a) (Qal) ; 1a1)
to show hostility toward, treat with enmity, vex, harass ; 1a2) vexer, harasser (participle)
6887 צָרַר Exod. 12:34 לד וַיִּשָּׂא הָעָם אֶת־בְּצֵקוֹ, טֶרֶם יֶחְמָץ; מִשְׁאֲרֹתָם צְרֻרֹת
בְּשִׂמְלֹתָם, עַל־שִׁכְמָם. 34 And the people took their dough before it was leavened, their
kneading-troughs being bound up in their clothes upon their shoulders.
47699 צְרֵרָתָה 1 Noun proper - feminine singular | third person feminine
singular Zererath = |oppression|; 1) a town or territory in Manasseh and the home of
Jeroboam ; 1a) same as H06868 6888 צְרֵרָ֫תָה Jdg. 7:22 כב וַיִּתְקְעוּ
שְׁלֹשׁ־מֵאוֹת הַשּׁוֹפָרוֹת, וַיָּשֶׂם יְהוָה אֵת חֶרֶב אִישׁ בְּרֵעֵהוּ, וּבְכָל־הַמַּחֲנֶה; וַיָּנָס הַמַּחֲנֶה עַד־בֵּית הַשִּׁטָּה,
צְרֵרָתָה־־עַד שְׂפַת־אָבֵל מְחוֹלָה, עַל־טַבָּת. 22 And they blew the three hundred horns, and
the LORD set every man's sword against his fellow, even throughout all the host; and the host
fled as far as Beth-shittah toward Zererah, as far as the border of Abel-meholah, by Tabbath.
47700 צָרַת 1 Noun - feminine singular construct 1) straits, distress,
trouble ; 2) vexer, rival wife 6869 צָרָה Gen. 42:21 כא וַיֹּאמְרוּ אִישׁ
אֶל־אָחִיו, אֲבָל אֲשֵׁמִים אֲנַחְנוּ עַל־אָחִינוּ, אֲשֶׁר רָאִינוּ צָרַת נַפְשׁוֹ בְּהִתְחַנְנוֹ אֵלֵינוּ, וְלֹא שָׁמָעְנוּ; עַל־כֵּן
בָּאָה אֵלֵינוּ, הַצָּרָה הַזֹּאת. 21 And they said one to another: 'We are verily guilty
concerning our brother, in that we saw the distress of his soul, when he besought us, and we
would not hear; therefore is this distress come upon us.'
47701 צֶרֶת 1 Noun proper - masculine singular Zereth =
|splendour|; 1) son of Ashur, the founder of Tekoa, by his wife Helah 6889 צֶ֫רֶת
1 Chr. 4:7 ז וּבְנֵי, חֶלְאָה־־צֶרֶת יצחר (וְצֹחַר), וְאֶתְנָן. 7 And the sons of Helah were
Zereth, and Zohar, and Ethnan.
47702 צָרָתָהּ 1 Noun - feminine singular construct | third person feminine
singular 1) straits, distress, trouble ; 2) vexer, rival wife 6869 צָרָה
1 Sam. 1:6 ו וְכִעֲסַתָּה צָרָתָהּ גַּם־כַּעַס, בַּעֲבוּר הַרְּעִמָהּ: כִּי־סָגַר יְהוָה, בְּעַד רַחְמָהּ. 6
And her rival vexed her sore, to make her fret, because the LORD had shut up her womb.
47703 צָרָתִי 4 Noun - feminine singular construct | first person common
singular 1) straits, distress, trouble ; 2) vexer, rival wife 6869 צָרָה
Gen. 35:3; Psalms 77:3; 86:7; 142:3 ג וְנָקוּמָה וְנַעֲלֶה, בֵּית־אֵל; וְאֶעֱשֶׂה־שָּׁם מִזְבֵּחַ, לָאֵל הָעֹנֶה
אֹתִי בְּיוֹם צָרָתִי, וַיְהִי עִמָּדִי, בַּדֶּרֶךְ אֲשֶׁר הָלָכְתִּי. 3 and let us arise, and go up to Beth-el;
and I will make there an altar unto God, who answered me in the day of my distress, and was
with me in the way which I went.'

47704 צָרַתְכֶם 1 Noun - feminine singular construct | second person masculine plural 1) straits, distress, trouble ; 2) vexer, rival wife 6869
צָרָה Jdg. 10:14 יד לְכוּ, וְזַעֲקוּ אֶל־הָאֱלֹהִים, אֲשֶׁר בְּחַרְתֶּם, בָּם: הֵמָּה יוֹשִׁיעוּ לָכֶם,
בְּעֵת צָרַתְכֶם. 14 Go and cry unto the gods which ye have chosen; let them save you in the time of your distress.'

47705 צָרָתָם 2 Noun - feminine singular construct | third person masculine plural 1) straits, distress, trouble ; 2) vexer, rival wife 6869
צָרָה Neh. 9:27; Isa. 63:9 כז וַתִּתְּנֵם בְּיַד צָרֵיהֶם, וַיָּצֵרוּ לָהֶם; וּבְעֵת צָרָתָם, יִצְעֲקוּ
אֵלֶיךָ, וְאַתָּה מִשָּׁמַיִם תִּשְׁמָע, וּכְרַחֲמֶיךָ הָרַבִּים תִּתֵּן לָהֶם מוֹשִׁיעִים וְיוֹשִׁיעוּם מִיַּד צָרֵיהֶם.
27 Therefore Thou didst deliver them into the hand of their adversaries, who distressed them; and in the time of their trouble, when they cried unto Thee, Thou heardest from heaven; and according to Thy manifold mercies Thou gavest them saviours who might save them out of the hand of their adversaries.

47706 צָרְתָן 2 Noun proper - feminine singular Zarthan or Zaretan = |their distress|; 1) a place in the Jordan valley where the river parted for Israel to pass over for the conquest of Canaan ; 1a) site unknown 6891 צָרְתָן Jos. 3:16;
1 Kings 7:46 טז וַיַּעַמְדוּ הַמַּיִם הַיֹּרְדִים מִלְמַעְלָה קָמוּ נֵד־אֶחָד, הַרְחֵק מְאֹד באדם (מֵאָדָם)
הָעִיר אֲשֶׁר מִצַּד צָרְתָן, וְהַיֹּרְדִים עַל יָם הָעֲרָבָה יָם־הַמֶּלַח, תַּמּוּ נִכְרָתוּ; וְהָעָם עָבְרוּ, נֶגֶד יְרִיחוֹ.
16 that the waters which came down from above stood, and rose up in one heap, a great way off from Adam, the city that is beside Zarethan; and those that went down toward the sea of the Arabah, even the Salt Sea, were wholly cut off; and the people passed over right against Jericho.

47707 צָרְתַנָה 1 Noun proper - feminine singular | third person feminine singular Zarthan or Zaretan = |their distress|; 1) a place in the Jordan valley where the river parted for Israel to pass over for the conquest of Canaan ; 1a) site unknown
6891 צָרְתָן 1 Kings 4:12 יב בַּעֲנָא, בֶּן־אֲחִילוּד, תַּעְנַךְ, וּמְגִדּוֹ; וְכָל־בֵּית שְׁאָן
12 אֲשֶׁר אֵצֶל צָרְתַנָה מִתַּחַת לְיִזְרְעֶאל, מִבֵּית שְׁאָן עַד אָבֵל מְחוֹלָה, עַד, מֵעֵבֶר לְיָקְמְעָם. {ס}
Baana the son of Ahilud, in Taanach and Megiddo, and all Beth-shean which is beside Zarethan, beneath Jezreel, from Beth-shean to Abel-meholah, as far as beyond Jokmeam; {S}

47708 צַרְתָּנִי 1 Verb - Qal Perfect - second person masculine singular | first person common singular 1) to bind, besiege, confine, cramp ; 1a) (Qal) ; 1a1) to confine, secure ; 1a2) to shut in, beseige ; 1a3) to shut up, enclose ; 2) (Qal) to show hostility to, be an adversary, treat as foe ; 3) (Qal) to form, fashion, delineate 6696 צוּר
Psalm 139:5 ה אָחוֹר וָקֶדֶם צַרְתָּנִי; וַתָּשֶׁת עָלַי כַּפֶּכָה. 5 Thou hast hemmed me in behind and before, and laid Thy hand upon me.

ק

47709 קָאָה 1 Verb - Qal Perfect - third person feminine singular 1) to vomit up, spue out, disgorge ; 1a) (Qal) to vomit ; 1b) (Hiphil) to vomit up; 1b1) of land spewing out its inhabitants (fig) ; 1b2) vomiting, disgorging 6958 קוֹא Lev.
18:28 כח וְלֹא-תָקִיא הָאָרֶץ אֶתְכֶם, בְּטַמַּאֲכֶם אֹתָהּ, כַּאֲשֶׁר קָאָה אֶת-הַגּוֹי, אֲשֶׁר לִפְנֵיכֶם.

28 that the land vomit not you out also, when ye defile it, as it vomited out the nation that was before you.

47710 קֵאוֹ 1 עַל־קֵאוֹ Noun - masculine singular construct | third person masculine singular 1) vomit, what is vomited up 6892 קֵא Prov. 26:11 יא כְּכֶלֶב, שָׁב עַל-קֵאוֹ-- כְּסִיל, שׁוֹנֶה בְאִוַּלְתּוֹ. 11 As a dog that returneth to his vomit, so is a fool that repeateth his folly.

47711 קָאֵם 1 Verb - Qal Participle - masculine singular 1) to arise, stand ; 1a) (P'al) ; 1a1) to arise from ; 1a2) to come on the scene (fig) ; 1a3) to arise (out of inaction) ; 1a4) to stand ; 1a5) to endure ; 1b) (Pael) to set up, establish ; 1c) (Aphel) ; 1c1) to set up ; 1c2) to lift up ; 1c3) to establish ; 1c4) to appoint ; 1d) (Hophal) to be made to stand 6966 קוּם Dan. 2:31 לא אנתה (אַנְתְּ) מַלְכָּא, חָזֵה הֲוַיְתָ וַאֲלוּ צְלֵם חַד שַׂגִּיא--צַלְמָא דִכֵּן רַב וְזִיוֵהּ יַתִּיר, קָאֵם לְקָבְלָךְ; וְרֵוֵהּ, דְּחִיל. 31 Thou, O king, sawest, and behold a great image. This image, which was mighty, and whose brightness was surpassing, stood before thee; and the appearance thereof was terrible.

47712 קָאֲמַיָּא 1 מִן־קָאֲמַיָּא Verb - Qal Participle - masculine plural determinate 1) to arise, stand ; 1a) (P'al) ; 1a1) to arise from ; 1a2) to come on the scene (fig) ; 1a3) to arise (out of inaction) ; 1a4) to stand ; 1a5) to endure ; 1b) (Pael) to set up, establish ; 1c) (Aphel) ; 1c1) to set up ; 1c2) to lift up ; 1c3) to establish ; 1c4) to appoint ; 1d) (Hophal) to be made to stand 6966 קוּם Dan. 7:16 טז קִרְבֵת, עַל־חַד מִן־קָאֲמַיָּא, וְיַצִּיבָא אֶבְעֵא־מִנֵּהּ, עַל־כָּל־דְּנָה; וַאֲמַר־לִי, וּפְשַׁר מִלַּיָּא יְהוֹדְעִנַּנִי. 16 I came near unto one of them that stood by, and asked him the truth concerning all this. So he told me, and made me know the interpretation of the things:

47713 קָאַת 2 Noun - feminine singular 1) a ceremonially unclean bird ; 1a) perhaps pelican or cormorant ; 1b) perhaps an extinct bird, exact meaning unknown 6893 קָאַת Isa. 34:11; Zeph. 2:14 יא וִירֵשׁוּהָ קָאַת וְקִפּוֹד, וְיַנְשׁוֹף וְעֹרֵב יִשְׁכְּנוּ־בָהּ; וְנָטָה עָלֶיהָ קַו־תֹהוּ, וְאַבְנֵי־בֹהוּ. 11 But the pelican and the bittern shall possess it, and the owl and the raven shall dwell therein; and He shall stretch over it the line of confusion, and the plummet of emptiness.

47714 קֹב 1 גַּם־קֹב Verb - Qal Infinitive Absolute 1) to curse, utter a curse against ; 1a) (Qal) to curse 6895 קָבַב Num. 23:25 כה וַיֹּאמֶר בָּלָק אֶל-בִּלְעָם, גַּם-קֹב לֹא תִקֳּבֶנּוּ; גַּם-בָּרֵךְ, לֹא תְבָרְכֶנּוּ. 25 And Balak said unto Balaam: 'Neither curse them at all, nor bless them at all.'

47715 קָבָה־ 2 קָבָה־לִּי Verb - Qal Imperative - masculine singular | third person feminine singular 1) to curse, utter a curse against ; 1a) (Qal) to curse 6895 קָבַב Num. 22:11, 17 יא הִנֵּה הָעָם הַיֹּצֵא מִמִּצְרַיִם, וַיְכַס אֶת-עֵין הָאָרֶץ; עַתָּה, לְכָה קָבָה-לִּי אֹתוֹ--אוּלַי אוּכַל לְהִלָּחֶם בּוֹ, וְגֵרַשְׁתִּיו. 11 Behold the people that is come out of Egypt, it covereth the face of the earth; now, come curse me them; peradventure I shall be able to fight against them, and shall drive them out.'

47716 קַבֹּה 1 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to curse, utter a curse against ; 1a) (Qal) to curse 6895 קָבַב Num. 23:8 ח מָה אֶקֹּב, לֹא קַבֹּה אֵל; וּמָה אֶזְעֹם, לֹא זָעַם יְהוָה.

8 How shall I curse, whom God hath not cursed? And how shall I execrate, whom the LORD hath not execrated?

47717 קְבּוּצַיִךְ 1 Noun - masculine plural construct | second feminine singular 1) assemblage, assembly, gathering ; 2) (BDB) heap 6899 קִבּוּצ
Isa. 57:13 יג בְּזַעֲקֵךְ יַצִּילֻךְ קִבּוּצַיִךְ, וְאֶת־כֻּלָּם יִשָּׂא־רוּחַ יִקַּח־הָבֶל; וְהַחוֹסֶה בִי יִנְחַל־אֶרֶץ, וְיִירַשׁ הַר־קָדְשִׁי. 13 When thou criest, let them that thou hast gathered deliver thee; but the wind shall carry them all away, a breath shall bear them off; but he that taketh refuge in Me shall possess the land, and shall inherit My holy mountain.

47718 קְבוּצִים 1 Verb - Qal Passive Participle - masculine plural 1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered together 6908 קָבַץ Neh. 5:16 טז וְגַם בִּמְלֶאכֶת הַחוֹמָה הַזֹּאת, הֶחֱזַקְתִּי, וְשָׂדֶה, לֹא קָנִינוּ; וְכָל-נְעָרַי-- קְבוּצִים שָׁם, עַל-הַמְּלָאכָה. 16 Yea, also I set hand to the work of this wall, neither bought we any land; and all my servants were gathered thither unto the work.

47719 קָבוּר 1 Verb - Qal Passive Participle - masculine singular 1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ; 1d) (Pual) to be buried 6912 קָבַר 1 Kings 13:31 לא וַיְהִי, אַחֲרֵי קָבְרוֹ אֹתוֹ, וַיֹּאמֶר אֶל־בָּנָיו לֵאמֹר, בְּמוֹתִי וּקְבַרְתֶּם אֹתִי בַּקֶּבֶר אֲשֶׁר אִישׁ הָאֱלֹהִים קָבוּר בּוֹ: אֵצֶל, עַצְמֹתָיו, הַנִּיחוּ, אֶת־עַצְמֹתָי. 31 And it came to pass, after he had buried him, that he spoke to his sons, saying: 'When I am dead, then bury me in the sepulchre wherein the man of God is buried; lay my bones beside his bones.

47720 קְבוּרָה 1 וְגַם־קְבוּרָה Noun - feminine singular 1) grave, burial, burial site ; 1a) grave ; 1b) burial 6900 קְבוּרָה Eccl. 6:3 ג אִם־יוֹלִיד אִישׁ מֵאָה וְשָׁנִים רַבּוֹת יִחְיֶה וְרַב שֶׁיִּהְיוּ יְמֵי־שָׁנָיו, וְנַפְשׁוֹ לֹא־תִשְׂבַּע מִן־הַטּוֹבָה, וְגַם־קְבוּרָה, לֹא־הָיְתָה לּוֹ--אָמַרְתִּי, טוֹב מִמֶּנּוּ הַנָּפֶל. 3 If a man beget a hundred children, and live many years, so that the days of his years are many, but his soul have not enough of good, and moreover he have no burial; I say, that an untimely birth is better than he;

47721 קְבוּרַת 1 Noun - feminine singular construct 1) grave, burial, burial site ; 1a) grave ; 1b) burial 6900 קְבוּרָה Jeremiah 22:19 יט קְבוּרַת חֲמוֹר, יִקָּבֵר; סָחוֹב וְהַשְׁלֵךְ, מֵהָלְאָה לְשַׁעֲרֵי יְרוּשָׁלִָם. {ס} 19 He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem. {S}

47722 קָבוֹר 1 כִּי־קָבוֹר Verb - Qal Infinitive Absolute 1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ; 1d) (Pual) to be buried 6912 קָבַר Deut. 21:23 כג לֹא־תָלִין נִבְלָתוֹ עַל־הָעֵץ, כִּי־קָבוֹר תִּקְבְּרֶנּוּ בַּיּוֹם הַהוּא--כִּי־קִלְלַת אֱלֹהִים, תָּלוּי; וְלֹא תְטַמֵּא, אֶת־אַדְמָתְךָ, אֲשֶׁר יְהוָה אֱלֹהֶיךָ, נֹתֵן לְךָ נַחֲלָה. {ס} 23 his body shall not remain all night upon the tree, but thou shalt surely bury him the same day; for he that is hanged is a reproach unto God; that thou defile not thy land which the LORD thy God giveth thee for an inheritance. {S}

47723 קָבָל־ 1 קָבָלְעָם; קָבָל־עַם Noun - masculine singular absolute n m ; 1) something in front, attacking engine, something before ; 1a) before ; 1b) siege-engine,

battering-ram; adv ; 1) (CLBL) before 6905 קָבָל 2 Kings 15:10 י
וַיִּקְשֹׁר עָלָיו שַׁלֻּם בֶּן־יָבֵשׁ, וַיַּכֵּהוּ קָבָל־עָם וַיְמִיתֵהוּ; וַיִּמְלֹךְ, תַּחְתָּיו. 10 And Shallum the son
of Jabesh conspired against him, and smote him before the people, and slew him, and reigned
in his stead.

47724 קֳבֵל 22 כָּל־קֳבֵל Preposition subst; 1) front ; prep ; 2)
in front of, before, because of, in view of, by reason of, because of this,therefore ; conj ; 3)
because that, inasmuch as, although, according as, before ; adv ; 4) accordingly, then
6903 קֳבֵל Ezr. 4:14; 7:14, 17; Dan. 2:8, 10, 12, 24, 40f, 45; 3:7f, 22, 29; 4:15; 5:12,
22; 6:4f, 10f, 23 יד כְּעַן, כָּל־קֳבֵל דִּי־מְלַח הֵיכְלָא מְלַחְנָא, וְעַרְוַת מַלְכָּא, לָא אֲרִיךְ־לַנָא
לְמֶחֱזֵא; עַל־דְּנָה־־שְׁלַחְנָא, וְהוֹדַעְנָא לְמַלְכָּא. 14 Now because we eat the salt of the palace,
and it is not meet for us to see the king's dishonour, therefore have we sent and announced to
the king,

47725 קַבֶּל־ 1 קַבֶּל־לָךְ Verb - Piel Imperative - masculine singular
1) to take, receive, be before ; 1a) (Piel) ; 1a1) to take, choose, receive ; 1a2) to accept ; 1a3)
to accept, assume ; 1b) (Hiphil) ; 1b1) to show oppositeness ; 1b2) to correspond, receiveone
to the other 6901 קָבַל 1 Chr. 21:11 יא וַיָּבֹא גָד, אֶל־דָּוִיד; וַיֹּאמֶר לוֹ
כֹּה־אָמַר יְהוָה, קַבֶּל־לָךְ. 11 So Gad came to David, and said unto him: 'Thus saith the
LORD: Take which thou wilt:

47726 קַבֵּל 1 Verb - Piel Perfect - third person masculine singular 1)
(Pael) to receive 6902 קְבַל Dan. 6:1 א וְדָרְיָוֶשׁ, מדיא (מָדָאָה), קַבֵּל,
מַלְכוּתָא־־כְּבַר שְׁנִין, שִׁתִּין וְתַרְתֵּין. 1 And Darius the Mede received the kingdom, being
about threescore and two years old.

47727 קִבֵּל 1 Verb - Piel Perfect - third person masculine singular 1)
to take, receive, be before ; 1a) (Piel) ; 1a1) to take, choose, receive ; 1a2) to accept ; 1a3) to
accept, assume ; 1b) (Hiphil) ; 1b1) to show oppositeness ; 1b2) to correspond, receiveone to
the other 6901 קָבַל Est. 4:4 ד ותבואינה (וַתָּבוֹאנָה) נַעֲרוֹת אֶסְתֵּר
וְסָרִיסֶיהָ, וַיַּגִּידוּ לָהּ, וַתִּתְחַלְחַל הַמַּלְכָּה, מְאֹד; וַתִּשְׁלַח בְּגָדִים לְהַלְבִּישׁ אֶת־מָרְדֳּכַי, וּלְהָסִיר שַׂקּוֹ
מֵעָלָיו־־וְלֹא קִבֵּל. 4 And Esther's maidens and her chamberlains came and told it her;
and the queen was exceedingly pained; and she sent raiment to clothe Mordecai; and to take
his sackcloth from off him; but he accepted it not.

47728 קָבָלּוֹ 1 Noun - masculine singular construct | third person
masculine singular 1) something in front, attacking engine, something before ; 1a)
before ; 1b) siege-engine, battering-ram 6904 קֹבֶל Ezek. 26:9 ט
וּמְחִי קָבָלּוֹ, יִתֵּן בְּחֹמוֹתָיִךְ; וּמִגְדְּלֹתַיִךְ־־יִתֹּץ, בְּחַרְבוֹתָיו. 9 And he shall set his battering
engines against thy walls, and with his axes he shall break down thy towers.

47729 קָבָלְעָם 1 קָבָל־עָם Noun - masculine singular absolute
n m ; 1) something in front, attacking engine, something before ; 1a) before ; 1b) siege-engine,
battering-ram; adv ; 1) (CLBL) before 6905 קָבָל 2 Kings 15:10 י
וַיִּקְשֹׁר עָלָיו שַׁלֻּם בֶּן־יָבֵשׁ, וַיַּכֵּהוּ קָבָל־עָם וַיְמִיתֵהוּ; וַיִּמְלֹךְ, תַּחְתָּיו. 10 And Shallum the son
of Jabesh conspired against him, and smote him before the people, and slew him, and reigned
in his stead.

47730 קֹבְעֵיהֶם 1 Verb - Qal Participle - masculine plural construct | third person masculine plura 1) (Qal) to rob ; 1a) meaning dubious 6906 קָבַע Prov. 22:23 כג כִּי-יְהוָה, יָרִיב רִיבָם; וְקָבַע אֶת-קֹבְעֵיהֶם נָפֶשׁ. 23 For the LORD will plead their cause, and despoil of life those that despoil them.

47731 קֹבְעִים 2 Verb - Qal Participle - masculine plural 1) (Qal) to rob ; 1a) meaning dubious 6906 קָבַע Mal. 3:8f ח הֲיִקְבַּע אָדָם אֱלֹהִים, כִּי אַתֶּם קֹבְעִים אֹתִי, וַאֲמַרְתֶּם, בַּמֶּה קְבַעֲנוּךָ: הַמַּעֲשֵׂר, וְהַתְּרוּמָה. 8 Will a man rob God? Yet ye rob Me. But ye say: 'Wherein have we robbed Thee?' In tithes and heave-offerings.

47732 קְבַעֲנוּךָ 1 Verb - Qal Perfect - first person common plural | second person masculine singular 1) (Qal) to rob ; 1a) meaning dubious 6906 קָבַע Mal. 3:8 ח הֲיִקְבַּע אָדָם אֱלֹהִים, כִּי אַתֶּם קֹבְעִים אֹתִי, וַאֲמַרְתֶּם, בַּמֶּה קְבַעֲנוּךָ: הַמַּעֲשֵׂר, וְהַתְּרוּמָה. 8 Will a man rob God? Yet ye rob Me. But ye say: 'Wherein have we robbed Thee?' In tithes and heave-offerings.

47733 קֻבַּעַת 2 Noun - feminine singular construct 1) cup 6907 קֻבַּעַת Isa. 51:17, 22 יז הִתְעוֹרְרִי הִתְעוֹרְרִי, קוּמִי יְרוּשָׁלִַם, אֲשֶׁר שָׁתִית מִיַּד יְהוָה, אֶת־כּוֹס חֲמָתוֹ; אֶת־קֻבַּעַת כּוֹס הַתַּרְעֵלָה, שָׁתִית־־מָצִית. 17 Awake, awake, stand up, O Jerusalem, that hast drunk at the hand of the LORD the cup of His fury; thou hast drunken the beaker, even the cup of staggering, and drained it.

47734 קָבַץ 1 Verb - Qal Perfect - third person masculine singular 1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered together 6908 קָבַץ 1 Kings 20:1 א וּבֶן־הֲדַד מֶלֶךְ־אֲרָם, קָבַץ אֶת־כָּל־חֵילוֹ, וּשְׁלֹשִׁים וּשְׁנַיִם מֶלֶךְ אִתּוֹ, וְסוּס וָרָכֶב; וַיַּעַל, וַיָּצַר עַל־שֹׁמְרוֹן, וַיִּלָּחֶם, בָּהּ. 1 And Ben-hadad the king of Aram gathered all his host together; and there were thirty and two kings with him, and horses and chariots; and he went up and besieged Samaria, and fought against it.

47735 קַבֵּץ 1 Verb - Piel Infinitive absolute 1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered together 6908 קָבַץ Mic. 2:12 יב אָסֹף אֶאֱסֹף יַעֲקֹב כֻּלָּךְ, קַבֵּץ אֲקַבֵּץ שְׁאֵרִית יִשְׂרָאֵל־־יַחַד אֲשִׂימֶנּוּ, כְּצֹאן בָּצְרָה: כְּעֵדֶר בְּתוֹךְ הַדָּבְרוֹ, תְּהִימֶנָה מֵאָדָם. 12 I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will render them all as sheep in a fold; as a flock in the midst of their pasture; they shall make great noise by reason of the multitude of men.

47736 קֹבֵץ 1 Verb - Qal Participle - masculine singular 1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered together 6908 קָבַץ Ezek. 22:19 יט לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה, יַעַן הֱיוֹת כֻּלְּכֶם, לְסִגִים; לָכֵן הִנְנִי קֹבֵץ

אֶתְכֶם, אֶל־תּוֹךְ יְרוּשָׁלִָם. 19 Therefore thus saith the Lord GOD: Because ye are all become dross, therefore, behold, I will gather you into the midst of Jerusalem.

47737 קַבֵּץ 1 Verb - Qal Imperative - masculine singular 1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered together 6908
קָבַץ 1 Kings 18:19 יט וְעַתָּה, שְׁלַח קְבֹץ אֵלַי אֶת־כָּל־יִשְׂרָאֵל--אֶל־הַר הַכַּרְמֶל; וְאֶת־
נְבִיאֵי הַבַּעַל אַרְבַּע מֵאוֹת וַחֲמִשִּׁים, וּנְבִיאֵי הָאֲשֵׁרָה אַרְבַּע מֵאוֹת, אֹכְלֵי, שֻׁלְחַן אִיזָבֶל. 19 Now therefore send, and gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the Asherah four hundred, that eat at Jezebel's table.'

47738 קַבְצְאֵל 2 Noun proper - feminine singular Kabzeel = |God gathers|; 1) the most remote city of Judah; located in southern Judah on the border of Edom 6909 קַבְצְאֵל Jos. 15:21; 1 Chr. 11:22 כא וַיִּהְיוּ הֶעָרִים, מִקְצֵה לְמַטֵּה בְנֵי־
יְהוּדָה, אֶל־גְּבוּל אֱדוֹם, בַּנֶּגְבָּה--קַבְצְאֵל וְעֵדֶר, וְיָגוּר. 21 And the cities at the uttermost part of the tribe of the children of Judah toward the border of Edom in the South were Kabzeel, and Eder, and Jagur;

47739 קִבָּצָה 1 Verb - Piel Perfect - third person feminine singular 1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered together 6908
קָבַץ Micah 1:7 ז וְכָל־פְּסִילֶיהָ יֻכַּתּוּ, וְכָל־אֶתְנַנֶּיהָ יִשָּׂרְפוּ בָאֵשׁ, וְכָל־עֲצַבֶּיהָ, אָשִׂים
שְׁמָמָה: כִּי מֵאֶתְנַן זוֹנָה, קִבָּצָה, וְעַד־אֶתְנַן זוֹנָה, יָשׁוּבוּ. 7 And all her graven images shall be beaten to pieces, and all her hires shall be burned with fire, and all her idols will I lay desolate; for of the hire of a harlot hath she gathered them, and unto the hire of a harlot shall they return.

47740 קִבְצוּ 2 Verb - Qal Imperative - masculine plural 1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered together 6908
קָבַץ 1 Sam. 7:5; Joel 2:16 ה וַיֹּאמֶר שְׁמוּאֵל, קִבְצוּ אֶת־כָּל־יִשְׂרָאֵל הַמִּצְפָּתָה; וְאֶתְפַּלֵּל
בַּעַדְכֶם, אֶל־יְהוָה. 5 And Samuel said: 'Gather all Israel to Mizpah, and I will pray for you unto the LORD.'

47741 קִבְּצוּ 2 Verb - Piel Perfect - third person common plural 1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered together 6908
קָבַץ Joel 2:6; Nah. 2:11 ו מִפָּנָיו, יָחִילוּ עַמִּים; כָּל־פָּנִים, קִבְּצוּ פָארוּר. 6 At their presence the peoples are in anguish; all faces have gathered blackness.

47742 קַבְּצִי 1 Verb - Piel Infinitive construct | first person common singular 1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take

away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered
together 6908 קָבַץ Zeph. 3:20 כ בָּעֵת הַהִיא אָבִיא אֶתְכֶם, וּבָעֵת קַבְּצִי
אֶתְכֶם: כִּי־אֶתֵּן אֶתְכֶם לְשֵׁם וְלִתְהִלָּה, בְּכֹל עַמֵּי הָאָרֶץ, בְּשׁוּבִי אֶת־שְׁבוּתֵיכֶם לְעֵינֵיכֶם, אָמַר
יְהוָה. {ש} 20 At that time will I bring you in, and at that time will I gather you; for I
will make you to be a name and a praise among all the peoples of the earth, when I turn your
captivity before your eyes, saith the LORD. {P}

47743 קִבְצַיִם 1 וְאֶת־קִבְצַיִם Noun proper - feminine singular
Kibzaim = |two gatherings|; 1) a Kohathite Levitical city in Ephraim at Mount Ephraim
6911 קִבְצַ֫יִם Jos. 21:22 כב וְאֶת־קִבְצַיִם, וְאֶת־מִגְרָשֶׁהָ, וְאֶת־בֵּית חוֹרֹן, וְאֶת־
מִגְרָשֶׁהָ: עָרִים, אַרְבַּע. {ס} 22 and Kibzaim with the open land about it, and Beth-horon
with the open land about it; four cities. {S}

47744 קִבְּצָם 2 Verb - Piel Perfect - third person masculine singular | third
person masculine plural 1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ;
1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather
together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together,
be gathered together 6908 קָבַץ Psalm 107:3; Mic. 4:12 ג וּמֵאֲרָצוֹת,
קִבְּצָם: מִמִּזְרָח וּמִמַּעֲרָב; מִצָּפוֹן וּמִיָּם. 3 And gathered them out of the lands, from the east
and from the west, from the north and from the sea.

47745 קִבְּצָן 1 Verb - Piel Perfect - third person masculine singular | third
person feminine singular 1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ;
1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather
together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together,
be gathered together 6908 קָבַץ Isa. 34:16 טז דִּרְשׁוּ מֵעַל־סֵפֶר יְהוָה,
וּקְרָאוּ־־אַחַת מֵהֵנָּה לֹא נֶעְדָּרָה, אִשָּׁה רְעוּתָהּ לֹא פָקָדוּ: כִּי־פִי הוּא צִוָּה, וְרוּחוֹ הוּא קִבְּצָן. 16
Seek ye out of the book of the LORD, and read; no one of these shall be missing, none shall
want her mate; for My mouth it hath commanded, and the breath thereof it hath gathered
them.

47746 קְבֻצַת 1 Noun - feminine singular construct 1) gathering,
assembly 6910 קְבֻצַת Ezekiel 22:20 כ קְבֻצַת כֶּסֶף וּנְחֹשֶׁת וּבַרְזֶל
וְעוֹפֶרֶת וּבְדִיל, אֶל־תּוֹךְ כּוּר, לָפַחַת־עָלָיו אֵשׁ, לְהַנְתִּיךְ; כֵּן אֶקְבֹּץ בְּאַפִּי וּבַחֲמָתִי, וְהִנַּחְתִּי וְהִתַּכְתִּי
אֶתְכֶם. 20 As they gather silver and brass and iron and lead and tin into the midst of the
furnace, to blow the fire upon it, to melt it; so will I gather you in Mine anger and in My fury,
and I will cast you in, and melt you.

47747 קֻבַּר 1 Verb - Pual Perfect - third person masculine singular
1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in
masses) ; 1d) (Pual) to be buried 6912 קָבַר Gen. 25:10 י הַשָּׂדֶה
אֲשֶׁר־קָנָה אַבְרָהָם, מֵאֵת בְּנֵי־חֵת־־שָׁמָּה קֻבַּר אַבְרָהָם, וְשָׂרָה אִשְׁתּוֹ. 10 the field which
Abraham purchased of the children of Heth; there was Abraham buried, and Sarah his wife.

47748 קָבַר 1 Verb - Qal Perfect - third person masculine singular 1)
to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ;
1d) (Pual) to be buried 6912 קָבַר Gen. 23:19 יט וְאַחֲרֵי־כֵן קָבַר

אַבְרָהָם אֶת־שָׂרָה אִשְׁתּוֹ, אֶל־מְעָרַת שְׂדֵה הַמַּכְפֵּלָה עַל־פְּנֵי מַמְרֵא־־הִוא חֶבְרוֹן: בְּאֶרֶץ, כְּנָעַן.
19 And after this, Abraham buried Sarah his wife in the cave of the field of Machpelah before
Mamre--the same is Hebron--in the land of Canaan.
47749 קָבֶר 7 לַאֲחֻזַּת־קָבֶר Noun - masculine singular 1)
grave, sepulchre, tomb 6913 קֶבַר Gen. 23:9, 20; 49:30; 1 Kings 14:13; Job
3:22; 5:26; Isa. 22:16 ט וְיִתֶּן־לִי, אֶת־מְעָרַת הַמַּכְפֵּלָה אֲשֶׁר־לוֹ, אֲשֶׁר, בִּקְצֵה שָׂדֵהוּ: בְּכֶסֶף
מָלֵא יִתְּנֶנָּה לִּי, בְּתוֹכְכֶם־־לַאֲחֻזַּת־קָבֶר. 9 that he may give me the cave of Machpelah,
which he hath, which is in the end of his field; for the full price let him give it to me in the
midst of you for a possession of a burying-place.'
47750 קֶבֶר־ 9 אֲחֻזַּת־קֶבֶר Noun - masculine singular 1)
grave, sepulchre, tomb 6913 קֶבַר Gen. 23:4; 50:13; 2 Sam. 3:32; 19:38; 1
Kings 13:22; 2 Kings 23:6; Psalms 5:10; 88:6; Ezek. 39:11 ד גֵּר־וְתוֹשָׁב אָנֹכִי, עִמָּכֶם; תְּנוּ
לִי אֲחֻזַּת־קֶבֶר עִמָּכֶם, וְאֶקְבְּרָה מֵתִי מִלְּפָנָי. 4 'I am a stranger and a sojourner with you:
give me a possession of a burying-place with you, that I may bury my dead out of my sight.'
47751 קֹבֵר 1 Verb - Qal Participle - masculine singular 1) to bury ;
1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ; 1d)
(Pual) to be buried 6912 קָבַר 2 Kings 9:10 י וְאֶת־אִיזֶבֶל יֹאכְלוּ
הַכְּלָבִים, בְּחֵלֶק יִזְרְעֶאל־־וְאֵין קֹבֵר; וַיִּפְתַּח הַדֶּלֶת, וַיָּנֹס. 10 And the dogs shall eat Jezebel
in the portion of Jezreel, and there shall be none to bury her.' And he opened the door, and
fled.
47752 קְבֹר 3 Verb - Qal Imperative - masculine singular 1) to
bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ;
1d) (Pual) to be buried 6912 קָבַר Gen. 23:6, 11, 15 ו שְׁמָעֵנוּ אֲדֹנִי,
נְשִׂיא אֱלֹהִים אַתָּה בְּתוֹכֵנוּ־־בְּמִבְחַר קְבָרֵינוּ, קְבֹר אֶת־מֵתֶךָ; אִישׁ מִמֶּנּוּ, אֶת־קִבְרוֹ לֹא־יִכְלֶה מִמְּךָ
מִקְּבֹר מֵתֶךָ. 6 'Hear us, my lord: thou art a mighty prince among us; in the choice of our
sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou
mayest bury thy dead.'
47753 קְבָרֻהוּ 1 Verb - Qal Perfect - third person common plural | third
person masculine singular 1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ;
1c) (Piel) to bury, bury (in masses) ; 1d) (Pual) to be buried 6912 קָבַר
2 Chr. 24:25 כה וּבְלֶכְתָּם מִמֶּנּוּ, כִּי־עָזְבוּ אֹתוֹ בְּמַחֲלֻיִים רַבִּים, הִתְקַשְּׁרוּ עָלָיו עֲבָדָיו בִּדְמֵי בְּנֵי
יְהוֹיָדָע הַכֹּהֵן, וַיַּהַרְגֻהוּ עַל־מִטָּתוֹ וַיָּמֹת; וַיִּקְבְּרֻהוּ בְּעִיר דָּוִיד, וְלֹא קְבָרֻהוּ בְּקִבְרוֹת הַמְּלָכִים.
25 And when they were departed from him--for they left him in great diseases--his own
servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him
on his bed, and he died; and they buried him in the city of David, but they buried him not in
the sepulchres of the kings.
47754 קָבְרוּ 6 Verb - Qal Perfect - third person common plural 1)
to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ;
1d) (Pual) to be buried 6912 קָבַר Gen. 49:31; Num. 11:34; Jos. 24:32; 2
Sam. 2:4; Ezek. 39:15 לא שָׁמָּה קָבְרוּ אֶת־אַבְרָהָם, וְאֵת שָׂרָה אִשְׁתּוֹ, שָׁמָּה קָבְרוּ אֶת־יִצְחָק,

וְאֵת רִבְקָה אִשְׁתּוֹ; וְשָׁמָּה קָבַרְתִּי, אֶת־לֵאָה. 31 There they buried Abraham and Sarah his wife; there they buried Isaac and Rebekah his wife; and there I buried Leah.

47755 קִבְרוּ 1 Verb - Qal Imperative - masculine plural 1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ; 1d) (Pual) to be buried 6912 קָבַר Gen. 49:29 כט וַיְצַו אוֹתָם, וַיֹּאמֶר אֲלֵהֶם אֲנִי נֶאֱסָף אֶל־עַמִּי--קִבְרוּ אֹתִי, אֶל־אֲבֹתָי: אֶל־הַמְּעָרָה--אֲשֶׁר בִּשְׂדֵה, עֶפְרוֹן הַחִתִּי. 29 And he charged them, and said unto them: 'I am to be gathered unto my people; bury me with my fathers in the cave that is in the field of Ephron the Hittite,

47756 קָבְרוֹ 2 Verb - Qal Infinitive construct - third person masculine singular 1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ; 1d) (Pual) to be buried 6912 קָבַר Gen. 50:14; 1 Kings 13:31 יד וַיָּשָׁב יוֹסֵף מִצְרַיְמָה הוּא וְאֶחָיו, וְכָל־הָעֹלִים אִתּוֹ לִקְבֹּר אֶת־אָבִיו, אַחֲרֵי, קָבְרוֹ אֶת־אָבִיו. 14 And Joseph returned into Egypt, he, and his brethren, and all that went up with him to bury his father, after he had buried his father.

47757 קִבְרוֹ 3 אֶת־קִבְרוֹ Noun - masculine singular construct | third person masculine singular 1) grave, sepulchre, tomb 6913 קֶבֶר Gen. 23:6; Isa. 22:16; 53:9 ו שְׁמָעֵנוּ אֲדֹנִי, נְשִׂיא אֱלֹהִים אַתָּה בְּתוֹכֵנוּ--בְּמִבְחַר קְבָרֵינוּ, קְבֹר אֶת־מֵתֶךָ; אִישׁ מִמֶּנּוּ, אֶת־קִבְרוֹ לֹא־יִכְלֶה מִמְּךָ מִקְּבֹר מֵתֶךָ. 6 'Hear us, my lord: thou art a mighty prince among us; in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.'

47758 קִבְרוֹת 3 קִבְרוֹת־הַתַּאֲוָה Noun - masculine plural construct 1) grave, sepulchre, tomb 6913 קֶבֶר Num. 11:34; Neh. 2:3, 5 לד וַיִּקְרָא אֶת-שֵׁם-הַמָּקוֹם הַהוּא, קִבְרוֹת הַתַּאֲוָה: כִּי-שָׁם, קָבְרוּ, אֶת-הָעָם, הַמִּתְאַוִּים. 34 And the name of that place was called Kibroth-hattaavah, because there they buried the people that lusted.

47759 קִבְרוֹתֶיהָ 1 Noun - masculine plural construct | third person feminine singular 1) grave, sepulchre, tomb 6913 קֶבֶר Ezek. 32:26 כו שָׁם מֶשֶׁךְ תֻּבַל וְכָל־הֲמוֹנָהּ, סְבִיבוֹתָיו קִבְרוֹתֶיהָ; כֻּלָּם עֲרֵלִים מְחֻלְלֵי חֶרֶב, כִּי־נָתְנוּ חִתִּיתָם בְּאֶרֶץ חַיִּים. 26 There is Meshech, Tubal, and all her multitude; her graves are round about them; all of them uncircumcised, slain by the sword; because they caused their terror in the land of the living.

47760 קִבְרוֹתֵיכֶם 2 אֶת־קִבְרוֹתֵיכֶם Noun - masculine plural construct | second person masculine plural 1) grave, sepulchre, tomb 6913 קֶבֶר Ezek. 37:12f יב לָכֵן הִנָּבֵא וְאָמַרְתָּ אֲלֵיהֶם, כֹּה־אָמַר אֲדֹנָי יְהוִה, הִנֵּה אֲנִי פֹתֵחַ אֶת־קִבְרוֹתֵיכֶם וְהַעֲלֵיתִי אֶתְכֶם מִקִּבְרוֹתֵיכֶם, עַמִּי; וְהֵבֵאתִי אֶתְכֶם, אֶל־אַדְמַת יִשְׂרָאֵל. 12 Therefore prophesy, and say unto them: Thus saith the Lord GOD: Behold, I will open your graves, and cause you to come up out of your graves, O My people; and I will bring you into the land of Israel.

47761 קִבְרִי 1 Noun - masculine singular construct | first person common singular 1) grave, sepulchre, tomb 6913 קֶבֶר Jer. 20:17 יז אֲשֶׁר לֹא־מוֹתְתַנִי, מֵרָחֶם; וַתְּהִי־לִי אִמִּי קִבְרִי, וְרַחְמָה הֲרַת עוֹלָם. 17 Because He slew me not from the womb; and so my mother would have been my grave, and her womb always great.

47762 קִבְרֵי 3 Noun - masculine plural construct 1) grave, sepulchre, tomb 6913 קֶבֶר 2 Chr. 32:33; Neh. 3:16; Jer. 26:23 לג וַיִּשְׁכַּב יְחִזְקִיָּהוּ עִם־אֲבֹתָיו, וַיִּקְבְּרֻהוּ בְּמַעֲלֵה קִבְרֵי בְנֵי־דָוִיד, וְכָבוֹד עָשׂוּ־לוֹ בְמוֹתוֹ, כָּל־יְהוּדָה וְיֹשְׁבֵי יְרוּשָׁלִָם; וַיִּמְלֹךְ מְנַשֶּׁה בְנוֹ, תַּחְתָּיו. {פ} 33 And Hezekiah slept with his fathers, and they buried him in the ascent of the sepulchres of the sons of David; and all Judah and the inhabitants of Jerusalem did him honour at his death. And Manasseh his son reigned in his stead. {P}

47763 קֹבְרִים 1 Verb - Qal Participle - masculine plural 1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ; 1d) (Pual) to be buried 6912 קָבַר 2 Kings 13:21 כא וַיְהִי הֵם קֹבְרִים אִישׁ, וְהִנֵּה רָאוּ אֶת־הַגְּדוּד, וַיַּשְׁלִיכוּ אֶת־הָאִישׁ, בְּקֶבֶר אֱלִישָׁע; וַיֵּלֶךְ וַיִּגַּע הָאִישׁ, בְּעַצְמוֹת אֱלִישָׁע, וַיְחִי, וַיָּקָם עַל־רַגְלָיו. {פ} 21 And it came to pass, as they were burying a man, that, behold, they spied a band; and they cast the man into the sepulchre of Elisha; and as soon as the man touched the bones of Elisha, he revived, and stood up on his feet. {P}

47764 קְבֻרִים 1 Verb - Qal Passive Participle - masculine plural 1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ; 1d) (Pual) to be buried 6912 קָבַר Eccl. 8:10 י וּבְכֵן רָאִיתִי רְשָׁעִים קְבֻרִים וָבָאוּ, וּמִמְּקוֹם קָדוֹשׁ יְהַלֵּכוּ, וְיִשְׁתַּכְּחוּ בָעִיר, אֲשֶׁר כֵּן־עָשׂוּ; גַּם־זֶה, הָבֶל. 10 And so I saw the wicked buried, and they entered into their rest; but they that had done right went away from the holy place, and were forgotten in the city; this also is vanity.

47765 קְבָרִים 2 אֵין־קְבָרִים Noun - masculine plural 1) grave, sepulchre, tomb 6913 קֶבֶר Exod. 14:11; Job 17:1 יא וַיֹּאמְרוּ, אֶל־מֹשֶׁה, הֲמִבְּלִי אֵין־קְבָרִים בְּמִצְרַיִם, לְקַחְתָּנוּ לָמוּת בַּמִּדְבָּר: מַה־זֹּאת עָשִׂיתָ לָּנוּ, לְהוֹצִיאָנוּ מִמִּצְרָיִם. 11 And they said unto Moses: 'Because there were no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to bring us forth out of Egypt?

47766 קְבָרֵינוּ 1 Noun - masculine plural construct | first person common plural 1) grave, sepulchre, tomb 6913 קֶבֶר Gen. 23:6 ו שְׁמָעֵנוּ אֲדֹנִי, נְשִׂיא אֱלֹהִים אַתָּה בְּתוֹכֵנוּ--בְּמִבְחַר קְבָרֵינוּ, קְבֹר אֶת־מֵתֶךָ; אִישׁ מִמֶּנּוּ, אֶת־קִבְרוֹ לֹא־יִכְלֶה מִמְּךָ מִקְּבֹר מֵתֶךָ. 6 'Hear us, my lord: thou art a mighty prince among us; in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.'

47767 קִבְרֶךָ 1 Noun - masculine singular construct | second person masculine singular 1) grave, sepulchre, tomb 6913 קֶבֶר Nah. 1:14 יד וְצִוָּה עָלֶיךָ יְהוָה, לֹא־יִזָּרַע מִשִּׁמְךָ עוֹד; מִבֵּית אֱלֹהֶיךָ אַכְרִית פֶּסֶל וּמַסֵּכָה, אָשִׂים קִבְרֶךָ--כִּי קַלּוֹתָ. {פ} 14 And the LORD hath given commandment concerning thee, that no more of thy name be sown; out of the house of thy god will I cut off the graven image and the molten image; I will make thy grave; for thou art become worthless. {P}

47768 קְבֻרַת 2 קְבֻרַת־רָחֵל Noun - feminine singular construct 1) grave, burial, burial site ; 1a) grave ; 1b) burial 6900 קְבוּרָה Gen.

35:20; 1 Sam. 10:2 כ וַיַּצֵּב יַעֲקֹב מַצֵּבָה, עַל־קְבֻרָתָהּ--הִוא מַצֶּבֶת קְבֻרַת־רָחֵל, עַד־הַיּוֹם.
20 And Jacob set up a pillar upon her grave; the same is the pillar of Rachel's grave unto this day.

47769 קִבְרֹתֶהָ 1 Noun - masculine plural construct | third person feminine singular 1) grave, sepulchre, tomb 6913 קֶבֶר Ezek. 32:25 כה בְּתוֹךְ חֲלָלִים נָתְנוּ מִשְׁכָּב לָהּ, בְּכָל־הֲמוֹנָהּ--סְבִיבוֹתָיו, קִבְרֹתֶהָ; כֻּלָּם עֲרֵלִים חַלְלֵי־חֶרֶב כִּי־נִתַּן חִתִּיתָם בְּאֶרֶץ חַיִּים, וַיִּשְׂאוּ כְלִמָּתָם אֶת־יוֹרְדֵי בוֹר, בְּתוֹךְ חֲלָלִים, נִתָּן. 25 They have set her a bed in the midst of the slain with all her multitude; her graves are round about them; all of them uncircumcised, slain by the sword; because their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit; they are put in the midst of them that are slain.

47770 קְבֻרָתָהּ 3 עַל־קְבֻרָתָהּ Noun - feminine singular construct | third person feminine singular 1) grave, burial, burial site ; 1a) grave ; 1b) burial 6900 קְבוּרָה Gen. 35:20; Ezek. 32:23f כ וַיַּצֵּב יַעֲקֹב מַצֵּבָה, עַל־קְבֻרָתָהּ--הִוא מַצֶּבֶת קְבֻרַת־רָחֵל, עַד־הַיּוֹם. 20 And Jacob set up a pillar upon her grave; the same is the pillar of Rachel's grave unto this day.

47771 קְבֻרָתוֹ 1 אֶת־קְבֻרָתוֹ Noun - feminine singular construct | third person masculine singular 1) grave, burial, burial site ; 1a) grave ; 1b) burial 6900 קְבוּרָה Deut. 34:6 ו וַיִּקְבֹּר אֹתוֹ בַגַּי בְּאֶרֶץ מוֹאָב, מוּל בֵּית פְּעוֹר; וְלֹא־יָדַע אִישׁ אֶת־קְבֻרָתוֹ, עַד הַיּוֹם הַזֶּה. 6 And he was buried in the valley in the land of Moab over against Beth-peor; and no man knoweth of his sepulchre unto this day.

47772 קָבַרְתִּי 1 Verb - Qal Perfect - first person common singular 1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ; 1d) (Pual) to be buried 6912 קָבַר Gen. 49:31 לא שָׁמָּה קָבְרוּ אֶת־אַבְרָהָם, וְאֵת שָׂרָה אִשְׁתּוֹ, שָׁמָּה קָבְרוּ אֶת־יִצְחָק, וְאֵת רִבְקָה אִשְׁתּוֹ; וְשָׁמָּה קָבַרְתִּי, אֶת־לֵאָה. 31 There they buried Abraham and Sarah his wife; there they buried Isaac and Rebekah his wife; and there I buried Leah.

47773 קִבְרֹתֶיהָ 1 Noun - masculine plural construct | third person feminine singular 1) grave, sepulchre, tomb 6913 קֶבֶר Ezek. 32:23 כג אֲשֶׁר נִתְּנוּ קִבְרֹתֶיהָ, בְּיַרְכְּתֵי־בוֹר, וַיְהִי קְהָלָהּ, סְבִיבוֹת קְבֻרָתָהּ; כֻּלָּם חֲלָלִים נֹפְלִים בַּחֶרֶב, אֲשֶׁר־נָתְנוּ חִתִּית בְּאֶרֶץ חַיִּים. 23 whose graves are set in the uttermost parts of the pit, and her company is round about her grave; all of them slain, fallen by the sword, who caused terror in the land of the living.

47774 קִבְרֹתָיו 1 Noun - masculine plural construct | third person masculine singular 1) grave, sepulchre, tomb 6913 קֶבֶר Ezek. 32:22 כב שָׁם אַשּׁוּר וְכָל־קְהָלָהּ, סְבִיבוֹתָיו קִבְרֹתָיו; כֻּלָּם חֲלָלִים, הַנֹּפְלִים בֶּחָרֶב. 22 Asshur is there and all her company; their graves are round about them; all of them slain, fallen by the sword;

47775 קִבְרֹתֶיךָ 2 אֶל־קִבְרֹתֶיךָ Noun - masculine plural construct | second person masculine singular 1) grave, sepulchre, tomb 6913 קֶבֶר 2 Kings 22:20; 2 Chr. 34:28 כ לָכֵן הִנְנִי אֹסִפְךָ עַל־אֲבֹתֶיךָ, וְנֶאֱסַפְתָּ אֶל־קִבְרֹתֶיךָ בְּשָׁלוֹם.

וְלֹא־תִרְאֶינָה עֵינֶיךָ, בְּכֹל הָרָעָה אֲשֶׁר־אֲנִי מֵבִיא עַל־הַמָּקוֹם הַזֶּה; וַיָּשִׁבוּ אֶת־הַמֶּלֶךְ, דָּבָר.
20 Therefore, behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil which I will bring upon this place.' And they brought back word unto the king.

47776 קֳבָתָהּ 1 אֶל־קֳבָתָהּ Noun - feminine singular construct | third person feminine singular 1) stomach, belly, maw ; 1a) stomach (of sacrificial victim) ; 1b) belly (of woman) 6897 קֳבָתָהּ Num. 25:8 ח וַיָּבֹא אַחַר אִישׁ-
יִשְׂרָאֵל אֶל-הַקֻּבָּה, וַיִּדְקֹר אֶת-שְׁנֵיהֶם--אֵת אִישׁ יִשְׂרָאֵל, וְאֶת-הָאִשָּׁה אֶל-קֳבָתָהּ; וַתֵּעָצַר, הַמַּגֵּפָה, מֵעַל,
בְּנֵי יִשְׂרָאֵל. 8 And he went after the man of Israel into the chamber, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.

47777 קֵד 1 כְּמוֹ־קֵד Adverb 1) a burning mass, burning, hearth 4168 מוֹקֵד Psalm 102:4 ד כִּי-כָלוּ בְעָשָׁן יָמָי; וְעַצְמוֹתַי, כְּמוֹקֵד
נִחָרוּ. 4 For my days are consumed like smoke, and my bones are burned as a hearth.

47778 קִדָּה 1 Noun - feminine singular 1) a spice-cassia
6916 קִדָּה Ezek. 27:19 יט וְדָן וְיָוָן מְאוּזָּל, בְּעִזְבוֹנַיִךְ נָתָנוּ; בַּרְזֶל עָשׁוֹת קִדָּה
וְקָנֶה, בְּמַעֲרָבֵךְ הָיָה. 19 Vedan and Javan traded with yarn for thy wares; massive iron, cassia, and calamus, were among thy merchandise.

47779 קְדוּמִים 1 Noun - masculine plural 1) antiquity, ancient, onrushing ; 1a) meaning dubious 6917 קָדוּם Jdg. 5:21 כא נַחַל
קִישׁוֹן גְּרָפָם, {ס} נַחַל {ר} קְדוּמִים נַחַל קִישׁוֹן; {ס} תִּדְרְכִי נַפְשִׁי, {ר} עֹז. {ס}
21 The brook Kishon swept them away, that ancient brook, the brook Kishon. O my soul, tread them down with strength.

47780 קָדוֹשׁ 32 Adjective - masculine singular 1) sacred, holy, Holyone, saint, set apart 6918 קָדוֹשׁ Exod. 19:6; Lev. 7:6; 11:44f; 16:24; 19:2; 20:26; 21:8; Deut. 7:6; 14:2, 21; 23:15; 28:9; 1 Sam. 2:2; 2 Kings 4:9; Neh. 8:10; Job 6:10; Psalm 22:4; 99:3, 5, 9; 111:9; Eccl. 8:10; Isa. 4:3; 6:3; 40:25; Ezek. 39:7; Dan. 8:13; Hos. 11:9
ו וְאַתֶּם תִּהְיוּ־לִי מַמְלֶכֶת כֹּהֲנִים, וְגוֹי קָדוֹשׁ: אֵלֶּה, הַדְּבָרִים, אֲשֶׁר תְּדַבֵּר, אֶל־בְּנֵי יִשְׂרָאֵל. 6
and ye shall be unto Me a kingdom of priests, and a holy nation. These are the words which thou shalt speak unto the children of Israel.'

47781 קְדוֹשׁ 24 עַל־קְדוֹשׁ Adjective - masculine singular construct 1) sacred, holy, Holyone, saint, set apart 6918 קָדוֹשׁ 2 Kings 19:22; Psalm 71:22; 106:16; Isa. 1:4; 5:19, 24; 10:20; 12:6; 17:7; 29:23; 30:11f, 15; 31:1; 37:23; 41:14; 43:3, 14; 45:11; 47:4; 48:17; 54:5; 60:14; Jer. 50:29 כב אֶת־מִי חֵרַפְתָּ וְגִדַּפְתָּ, וְעַל־מִי הֲרִימוֹתָ
קּוֹל; וַתִּשָּׂא מָרוֹם עֵינֶיךָ, עַל־קְדוֹשׁ יִשְׂרָאֵל. 22 Whom hast thou taunted and blasphemed? and against whom hast thou exalted thy voice? Yea, thou hast lifted up thine eyes on high, even against the Holy One of Israel!

47782 קְדוֹשׁוֹ 1 Adjective - masculine singular construct | third person masculine singular 1) sacred, holy, Holyone, saint, set apart 6918 קָדוֹשׁ
Isa. 49:7 ז כֹּה אָמַר־יְהוָה גֹּאֵל יִשְׂרָאֵל קְדוֹשׁוֹ, לִבְזֹה־נֶפֶשׁ לִמְתָעֵב גּוֹי לְעֶבֶד מֹשְׁלִים, מְלָכִים
יִרְאוּ וָקָמוּ, שָׂרִים וְיִשְׁתַּחֲווּ--לְמַעַן יְהוָה אֲשֶׁר נֶאֱמָן, קְדֹשׁ יִשְׂרָאֵל וַיִּבְחָרֶךָּ. {ס} 7 Thus saith

the LORD, the Redeemer of Israel, his Holy One, to him who is despised of men, to him who is abhorred of nations, to a servant of rulers: kings shall see and arise, princes, and they shall prostrate themselves; because of the LORD that is faithful, even the Holy One of Israel, who hath chosen thee. {S}

47783 קְדוֹשִׁים 1 וְעִם־קְדוֹשִׁים Adjective - masculine plural 1)
sacred, holy, Holyone, saint, set apart 6918 קָדוֹשׁ Hos. 12:1/11:12 א
1 סְבָבֻנִי בְכַחַשׁ אֶפְרַיִם, וּבְמִרְמָה בֵּית יִשְׂרָאֵל; וִיהוּדָה, עֹד רָד עִם־אֵל, וְעִם־קְדוֹשִׁים, נֶאֱמָן.
Ephraim compasseth Me about with lies, and the house of Israel with deceit; and Judah is yet wayward towards God, and towards the Holy One who is faithful.

47784 קְדוֹשְׁכֶם 1 Adjective - masculine singular construct | second person masculine plural 1) sacred, holy, Holyone, saint, set apart 6918 קָדוֹשׁ
Isa. 43:15 טו אֲנִי יְהוָה, קְדוֹשְׁכֶם; בּוֹרֵא יִשְׂרָאֵל, מַלְכְּכֶם. {ס} 15 I am the LORD, your Holy One, the Creator of Israel, your King. {S}

47785 קָדְחָה 2 Verb - Qal Perfect - third person feminine singular 1)
to kindle, be kindled ; 1a) (Qal) ; 1a1) to kindle ; 1a2) to be kindled 6919 קָדַח
Deut. 32:22; Jer. 15:14 כב כִּי־אֵשׁ קָדְחָה בְאַפִּי, {ר} וַתִּיקַד עַד־שְׁאוֹל
תַּחְתִּית; {ס} וַתֹּאכַל אֶרֶץ וִיבֻלָהּ, {ר} וַתְּלַהֵט מוֹסְדֵי הָרִים. {ס} 22 For a fire is kindled in My nostril, and burneth unto the depths of the nether-world, and devoureth the earth with her produce, and setteth ablaze the foundations of the mountains.

47786 קֹדְחֵי 1 Verb - Qal Participle - masculine plural construct 1)
to kindle, be kindled ; 1a) (Qal) ; 1a1) to kindle ; 1a2) to be kindled 6919 קָדַח
Isa. 50:11 יא הֵן כֻּלְּכֶם קֹדְחֵי אֵשׁ, מְאַזְּרֵי זִיקוֹת; לְכוּ בְּאוּר אֶשְׁכֶם, וּבְזִיקוֹת בִּעַרְתֶּם--מִיָּדִי
הָיְתָה־זֹּאת לָכֶם, לְמַעֲצֵבָה תִּשְׁכָּבוּן. {ס} 11 Behold, all ye that kindle a fire, that gird yourselves with firebrands, begone in the flame of your fire, and among the brands that ye have kindled. This shall ye have of My hand; ye shall lie down in sorrow. {S}

47787 קְדַחְתֶּם 1 Verb - Qal Perfect - second person masculine plural
1) to kindle, be kindled ; 1a) (Qal) ; 1a1) to kindle ; 1a2) to be kindled 6919
קָדַח Jer. 17:4 ד וְשָׁמַטְתָּה, וּבְךָ מִנַּחֲלָתְךָ אֲשֶׁר נָתַתִּי לָךְ, וְהַעֲבַדְתִּיךָ אֶת־אֹיְבֶיךָ, בָּאָרֶץ
אֲשֶׁר לֹא־יָדָעְתָּ: כִּי־אֵשׁ קְדַחְתֶּם בְּאַפִּי, עַד־עוֹלָם תּוּקָד. {ס} 4 And thou, even of thyself, shalt discontinue from thy heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not; for ye have kindled a fire in My nostril, which shall burn for ever. {S}

47788 קָדִים 28 Noun - masculine singular 1) east, east wind ; 1a) east (of direction); 1b) east wind 6921 קָדִים Gen. 41:6, 23; Exod. 10:13; 14:21; Job 15:2; 27:21; 38:24; Psalm 48:8; 78:26; Isa. 27:8; Jer. 18:17; Ezek. 43:17; 44:1; 46:1, 12; 47:1ff, 18; 48:1f, 6ff, 16; Hos. 12:2; 13:15; Jon. 4:8 ו וְהִנֵּה שֶׁבַע שִׁבֳּלִים, דַּקּוֹת וּשְׁדוּפֹת
קָדִים--צֹמְחוֹת, אַחֲרֵיהֶן. 6 And, behold, seven ears, thin and blasted with the east wind, sprung up after them.

47789 קָדִימָה 15 Noun - masculine singular | third person feminine singular 1) east, east wind ; 1a) east (of direction); 1b) east wind 6921
קָדִים Ezek. 11:1; 45:7; 47:1, 18; 48:3, 8, 18, 21, 23ff, 32; Hab. 1:9 א וַתִּשָּׂא אֹתִי

רוּחַ, וַתָּבֵא אֹתִי אֶל־שַׁעַר בֵּית־יְהוָה הַקַּדְמוֹנִי הַפּוֹנֶה קָדִימָה, וְהִנֵּה בְּפֶתַח הַשַּׁעַר, עֶשְׂרִים וַחֲמִשָּׁה אִישׁ;
וָאֶרְאֶה בְתוֹכָם אֶת־יַאֲזַנְיָה בֶן־עַזֻּר, וְאֶת־פְּלַטְיָהוּ בֶן־בְּנָיָהוּ--שָׂרֵי הָעָם. {פ} 1 Then a spirit
lifted me up, and brought me unto the east gate of the LORD'S house, which looketh eastward; and behold at the door of the gate five and twenty men; and I saw in the midst of them Jaazaniah the son of Azzur, and Pelatiah the son of Benaiah, princes of the people. {P}

47790 קַדִּישֵׁי 2 Adjective - masculine plural construct 1) holy, separate ; 2) (TWOT) angels, saints 6922 קַדִּישׁ Dan. 7:18, 27 יח
וִיקַבְּלוּן, מַלְכוּתָא, קַדִּישֵׁי, עֶלְיוֹנִין; וְיַחְסְנוּן מַלְכוּתָא עַד־עָלְמָא, וְעַד עָלַם עָלְמַיָּא. 18 But the
saints of the Most High shall receive the kingdom, and possess the kingdom for ever, even for ever and ever.'

47791 קַדִּישִׁין 7 Adjective - masculine plural 1) holy, separate ; 2) (TWOT) angels, saints 6922 קַדִּישׁ Dan. 4:5f, 14f; 5:11; 7:21f ה וְעַד
אָחֳרֵין עַל קָדָמַי דָּנִיֵּאל דִּי־שְׁמֵהּ בֵּלְטְשַׁאצַּר, כְּשֻׁם אֱלָהִי, וְדִי רוּחַ־אֱלָהִין קַדִּישִׁין, בֵּהּ; וְחֶלְמָא,
קֳדָמוֹהִי אַמְרֵת. 5 But at the last Daniel came in before me, whose name was
Belteshazzar, according to the name of my god, and in whom is the spirit of the holy gods; and I told the dream before him:

47792 קֳדָם־ 20 קֳדָם־רְחוּם Preposition 1) before, in front of ; 1a) before ; 1b) from before 6925 קֳדָמֵי Ezr. 4:23; 7:14, 19; Dan. 2:10f, 15, 18, 24f, 27, 36; 3:13; 5:13, 17; 6:2, 11ff, 27 כג אֱדַיִן, מִן־דִּי פַּרְשֶׁגֶן נִשְׁתְּוָנָא דִּי אַרְתַּחְשַׁשְׂתְּא
מַלְכָּא, קֱרִי קֳדָם־רְחוּם וְשִׁמְשַׁי סָפְרָא, וּכְנָוָתְהוֹן; אֲזַלוּ בִבְהִילוּ לִירוּשְׁלֶם עַל־יְהוּדָיֵא, וּבַטִּלוּ הִמּוֹ
בְּאֶדְרָע וְחָיִל. {ס} 23 Then when the copy of king Artaxerxes' letter was read before
Rehum, and Shimshai the scribe, and their companions, they went in haste to Jerusalem unto the Jews, and made them to cease by force and power. {S}

47793 קֶדֶם 32 Noun - masculine singular n m ; 1) east, antiquity, front, that which is before, aforetime ; 1a) front, from the front or east, in front, mount of the East ; 1b) ancient time, aforetime, ancient, from of old, earliest time ; 1c) anciently, of old (adverb) ; 1d) beginning ; 1e) east ; adv ; 2) eastward, to or toward the East 6924 קֶדֶם Gen. 25:6; 29:1; Num. 23:7; Deut. 33:15, 27; Jdg. 6:3, 33; 7:12; 8:10; 1 Kings 5:10; 2 Kings 19:25; Job 1:3; 23:8; 29:2; Psalm 44:2; 55:20; 68:34; 74:2; 78:2; 119:152; Prov. 8:22; Isa. 11:14; 19:11; 23:7; 37:26; 51:9; Jer. 46:26; 49:28; Lam. 1:7; 2:17; Ezek. 25:4, 10; Mic. 7:20
ו וְלִבְנֵי הַפִּילַגְשִׁים אֲשֶׁר לְאַבְרָהָם, נָתַן אַבְרָהָם מַתָּנֹת; וַיְשַׁלְּחֵם מֵעַל יִצְחָק בְּנוֹ, בְּעוֹדֶנּוּ חַי, קֵדְמָה,
אֶל־אֶרֶץ קֶדֶם. 6 But unto the sons of the concubines, that Abraham had, Abraham gave
gifts; and he sent them away from Isaac his son, while he yet lived, eastward, unto the east country.

47794 קֶדֶם 1 Noun - masculine singular n m ; 1) east, antiquity, front, that which is before, aforetime ; 1a) front, from the front or east, in front, mount of the East ; 1b) ancient time, aforetime, ancient, from of old, earliest time ; 1c) anciently, of old (adverb) ; 1d) beginning ; 1e) east ; adv ; 2) eastward, to or toward the East 6924 קֶדֶם Psalm 74:2 ב זְכֹר עֲדָתְךָ, קָנִיתָ קֶּדֶם-- גָּאַלְתָּ, שֵׁבֶט נַחֲלָתֶךָ; הַר-צִיּוֹן, זֶה שָׁכַנְתָּ
בּוֹ. 2 Remember Thy congregation, which Thou hast gotten of old, which Thou hast
redeemed to be the tribe of Thine inheritance; {N} and mount Zion, wherein Thou hast dwelt.

47795 קָדְמָה 3 Noun - masculine singular | third person feminine singular 1) east, east wind ; 1a) east (of direction); 1b) east wind 6921 קָדִים Ezek. 48:4f, 27 ד וְעַל גְּבוּל נַפְתָּלִי, מִפְּאַת קָדְמָה עַד-פְּאַת-יָמָּה--מְנַשֶּׁה אֶחָד. 4 And by the border of Naphtali, from the east side unto the west side: Manasseh, one portion.

47796 קֳדָמַהּ 2 קֳדָמַיַהּkethib; particle preposition | suffix third person feminine singular qere 1) before, in front of ; 1a) before ; 1b) from before 6925 קֳדָם Daniel 7:8, 7:20, ח מִשְׂתַּכַּל הֲוֵית בְּקַרְנַיָּא, וַאֲלוּ קֶרֶן אָחֳרִי זְעֵירָה סִלְקָת בֵּינֵיהוֹן (בֵּינֵיהֵן), וּתְלָת מִן-קַרְנַיָּא קַדְמָיָתָא, אתעקרו (אֶתְעֲקַרָה) מִן-קדמיה (קֳדָמַהּ); וַאֲלוּ עַיְנִין כְּעַיְנֵי אֲנָשָׁא, בְּקַרְנָא-דָא, וּפֻם, מְמַלִּל רַבְרְבָן. 8 I considered the horns, and, behold, there came up among them another horn, a little one, before which three of the first horns were plucked up by the roots; and, behold, in this horn were eyes like the eyes of a man, and a mouth speaking great things.

47797 קַדְּמָה 1 Verb - Piel Imperative - masculine singular | third person feminine singular 1) to meet, come or be in front, confront, go before ; 1a) (Piel) ; 1a1) to meet, confront, come to meet, receive ; 1a2) to go before, go in front, be in front ; 1a3) to lead, be beforehand, anticipate, forestall ; 1b) (Hiphil) ; 1b1) to come in front ; 1b2) to confront, anticipate 6923 קָדַם Psalm 17:13 יג קוּמָה יְהוָה-- קַדְּמָה פָנָיו, הַכְרִיעֵהוּ; פַּלְּטָה נַפְשִׁי, מֵרָשָׁע חַרְבֶּךָ. 13 Arise, O LORD, confront him, cast him down; {N} deliver my soul from the wicked, by Thy sword;

47798 קֵדְמָה 24 Adverb | third person feminine singular |directional heh n m ; 1) east, antiquity, front, that which is before, aforetime ; 1a) front, from the front or east, in front, mount of the East ; 1b) ancient time, aforetime, ancient, from of old, earliest time ; 1c) anciently, of old (adverb) ; 1d) beginning ; 1e) east ; adv ; 2) eastward, to or toward the East 6924 קֶ֫דֶם Gen. 25:6; Exod. 27:13; 38:13; Lev. 1:16; 16:14; Num. 2:3; 3:38; 10:5; 34:3, 10f, 15; 35:5; Jos. 15:5; 18:20; 19:12f; 1 Kings 7:39; 17:3; 2 Kings 13:17; 2 Chr. 4:10; Ezek. 8:16; 45:7 ו וְלִבְנֵי הַפִּילַגְשִׁים אֲשֶׁר לְאַבְרָהָם, נָתַן אַבְרָהָם מַתָּנֹת; וַיְשַׁלְּחֵם מֵעַל יִצְחָק בְּנוֹ, בְּעוֹדֶנּוּ חַי, קֵדְמָה, אֶל-אֶרֶץ קֶדֶם. 6 But unto the sons of the concubines, that Abraham had, Abraham gave gifts; and he sent them away from Isaac his son, while he yet lived, eastward, unto the east country.

47799 קִדְּמוּ 5 לֹא-קִדְּמוּ Verb - Piel Perfect - third person common plural 1) to meet, come or be in front, confront, go before ; 1a) (Piel) ; 1a1) tomeet, confront, come tomeet, receive ; 1a2) to go before, go in front, be in front ; 1a3) to lead, be beforehand, anticipate, forestall ; 1b) (Hiphil) ; 1b1) to come in front ; 1b2) to confront, anticipate 6923 קָדַם Deut. 23:5; Neh. 13:2; Psalms 68:26; 119:148; Isa. 21:14 ה עַל-דְּבַר אֲשֶׁר לֹא-קִדְּמוּ אֶתְכֶם, בַּלֶּחֶם וּבַמַּיִם, בַּדֶּרֶךְ, בְּצֵאתְכֶם מִמִּצְרָיִם; וַאֲשֶׁר שָׂכַר עָלֶיךָ אֶת-בִּלְעָם בֶּן-בְּעוֹר, מִפְּתוֹר אֲרַם נַהֲרַיִם--לְקַלְלֶךָּ. 5 because they met you not with bread and with water in the way, when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor from Pethor of Aram-naharaim, to curse thee.

47800 קִדְּמֻנִי 2 Verb - Piel Perfect - third person common plural | first person common singular 1) to meet, come or be in front, confront, go before ; 1a) (Piel) ; 1a1) to meet, confront, come to meet, receive ; 1a2) to go before, go in front, be in

front ; 1a3) to lead, be beforehand, anticipate, forestall ; 1b) (Hiphil) ; 1b1) to come in front ; 1b2) to confront, anticipate 6923 קָדַם Job 3:12; Psalms 18:6 יב
מַדּוּעַ, קִדְּמוּנִי בִרְכָּיִם; וּמַה-שָּׁדַיִם, כִּי אִינָק. 12 Why did the knees receive me? And wherefore the breasts, that I should suck?

47801 קֳדָמוֹהִי 4 Preposition | third person masculine singular 1) before, in front of ; 1a) before ; 1b) from before 6925 קֳדָם Dan. 4:5; 6:19, 23; 7:10 ה וְעַד אָחֳרֵין עַל קֳדָמַי דָּנִיֵּאל דִּי־שְׁמֵהּ בֵּלְטְשַׁאצַּר, כְּשֻׁם אֱלָהִי, וְדִי רוּחַ־אֱלָהִין קַדִּישִׁין, בֵּהּ; וְחֶלְמָא, קֳדָמוֹהִי אַמְרֵת. 5 But at the last Daniel came in before me, whose name was Belteshazzar, according to the name of my god, and in whom is the spirit of the holy gods; and I told the dream before him:

47802 קֳדָמוֹהִי 3 Preposition | third person masculine singular 1) before, in front of ; 1a) before ; 1b) from before 6925 קֳדָם Dan. 5:19, 24; 7:10 יט וּמִן־רְבוּתָא, דִּי יְהַב־לֵהּ--כֹּל עַמְמַיָּא אֻמַיָּא וְלִשָּׁנַיָּא, הֲווֹ זאעין (זָיְעִין) וְדָחֲלִין מִן־קֳדָמוֹהִי; דִּי־הֲוָא צָבֵא הֲוָה קָטֵל, וְדִי־הֲוָה צָבֵא הֲוָה מַחֵא, וְדִי־הֲוָא צָבֵא הֲוָה מָרִים, וְדִי־הֲוָא צָבֵא הֲוָא מַשְׁפִּל. 19 and because of the greatness that He gave him, all the peoples, nations, and languages trembled and feared before him: whom he would he slew, and whom he would he kept alive; and whom he would he raised up, and whom he would he put down.

47803 קַדְמֹנִים 1 Adjective - masculine plural 1) former, ancient, eastern; 1a) former, ancient ; 1b) eastern 6931 קַדְמוֹנִי Ezek. 38:17
יז כֹּה־אָמַר אֲדֹנָי יְהוִה, הַאַתָּה־הוּא אֲשֶׁר־דִּבַּרְתִּי בְּיָמִים קַדְמוֹנִים בְּיַד עֲבָדַי נְבִיאֵי יִשְׂרָאֵל, הַנִּבְּאִים בַּיָּמִים הָהֵם, שָׁנִים--לְהָבִיא אֹתְךָ, עֲלֵיהֶם. {ס} 17 Thus saith the Lord GOD: Art thou he of whom I spoke in old time by My servants the prophets of Israel, that prophesied in those days for many years, that I would bring thee against them? {S}

47804 קְדֵמוֹת 3 Noun proper - feminine singular Kedemoth = |eastern|; 1)one of the towns in the district east of the DeadSea allotted to the tribe of Reuben and given to the Merarite Levites 6932 קְדֵמוֹת Deut. 2:26; Jos. 21:37; 1 Chr. 6:64 כו וָאֶשְׁלַח מַלְאָכִים מִמִּדְבַּר קְדֵמוֹת, אֶל־סִיחוֹן מֶלֶךְ חֶשְׁבּוֹן, דִּבְרֵי שָׁלוֹם, לֵאמֹר.
26 And I sent messengers out of the wilderness of Kedemoth unto Sihon king of Heshbon with words of peace, saying:

47805 קֳדָמָי 1 Preposition | first person common singular 1) before, in front of ; 1a) before ; 1b) from before 6925 קֳדָמַי Ezr. 4:18 יח נִשְׁתְּוָנָא, דִּי שְׁלַחְתּוּן עֲלֶינָא--מְפָרַשׁ קֱרִי, קֳדָמָי. 18 the letter which ye sent unto us hath been plainly read before me.

47806 קֳדָמַי 5 Preposition | first person common singular 1) before, in front of ; 1a) before ; 1b) from before 6925 קֳדָמַי Dan. 2:9; 3:32; 4:3, 5; 5:15 ט דִּי הֵן־חֶלְמָא לָא תְהוֹדְעֻנַּנִי חֲדָה־הִיא דָתְכוֹן, וּמִלָּה כִדְבָה וּשְׁחִיתָה הזמנתון (הִזְדְּמִנְתּוּן) לְמֵאמַר קָדָמַי, עַד דִּי עִדָּנָא, יִשְׁתַּנֵּא; לָהֵן, חֶלְמָא אֱמַרוּ לִי, וְאִנְדַּע, דִּי פִשְׁרֵהּ תְּהַחֲוֻנַּנִי.
9 that, if ye make not known unto me the dream, there is but one law for you; and ye have agreed together to speak before me lying and corrupt words, till the time be changed; only tell me the dream, and I shall know that ye can declare unto me the interpretation thereof.'

47807 קֳדָמָ֑י 1 מִן־קֳדָמָ֑י Preposition | first person common singular
1) before, in front of ; 1a) before ; 1b) from before 6925 קֳדָם֙ Dan. 2:6
ו וְהֵן֙ חֶלְמָ֤א וּפִשְׁרֵהּ֙ תְּהַחֲוֺ֔ן מַתְּנָ֤ן וּנְבִזְבָּה֙ וִיקָ֣ר שַׂגִּ֔יא תְּקַבְּל֖וּן מִן־קֳדָמָ֑י לָהֵ֕ן חֶלְמָ֥א וּפִשְׁרֵ֖הּ הַחֲוֺֽנִי׃
6 But if ye declare the dream and the interpretation thereof, ye shall receive of me gifts and rewards and great honour; only declare unto me the dream and the interpretation thereof.'
47808 קֳדָמַ֗י 1 מִן־קֳדָמַ֗י Preposition | first person common singular
1) before, in front of ; 1a) before ; 1b) from before 6925 קֳדָם֙ Dan. 6:27
כז מִן־קֳדָמַ֗י שִׂ֣ים טְעֵם֮ דִּ֣י ׀ בְּכָל־שָׁלְטָ֣ן מַלְכוּתִי֒ לֶהֱוֺ֤ן זאעין (זָיְעִין֙) וְדָ֣חֲלִ֔ין מִן־קֳדָ֖ם אֱלָהֵ֣הּ דִּֽי־דָנִיֵּ֑אל דִּי־ה֣וּא ׀ אֱלָהָ֣א חַיָּ֗א וְקַיָּם֙ לְעָ֣לְמִ֔ין וּמַלְכוּתֵהּ֙ דִּֽי־לָ֣א תִתְחַבַּ֔ל וְשָׁלְטָנֵ֖הּ עַד־סוֹפָֽא׃ 27 I make a decree, that in all the dominion of my kingdom men tremble and fear before the God of Daniel; for He is the living God, and stedfast for ever, and His kingdom that which shall not be destroyed, and His dominion shall be even unto the end;
47809 קַדְמָיֵ֣א 1 מִן־קַדְמָיֵ֣א Adjective - masculine plural determinate
1) former, first ; 1a) first ; 1b) former 6933 קַדְמָיֵא Dan. 7:24 כד
וְקַרְנַיָּא֙ עֲשַׂ֔ר מִנַּ֣הּ מַלְכוּתָ֔א עַשְׂרָ֥ה מַלְכִ֖ין יְקֻמ֑וּן וְאָחֳרָ֞ן יְק֣וּם אַחֲרֵיה֗וֹן וְה֤וּא יִשְׁנֵא֙ מִן־קַדְמָיֵ֔א וּתְלָתָ֥ה מַלְכִ֖ין יְהַשְׁפִּֽל׃ 24 And as for the ten horns, out of this kingdom shall ten kings arise; and another shall arise after them; and he shall be diverse from the former, and he shall put down three kings.
47810 קַדְמִיאֵ֜ל 5 Noun proper - masculine singular Kadmiel = |God is the ancientone|; 1) a Levite, descendant of Hodaviah, and head of a family of returning exiles; also oversaw the work on the temple and also wasone of the leaders of the people who led the people in the public confession 6934 קַדְמִיאֵל Ezr. 3:9; Neh. 9:4; 10:10; 12:8, 24 ט וַיַּעֲמֹ֣ד יֵשׁ֡וּעַ בָּנָ֣יו וְאֶחָ֡יו קַדְמִיאֵ֨ל וּבָנָ֤יו בְּנֵֽי־יְהוּדָה֙ כְּאֶחָ֔ד לְנַצֵּ֛חַ עַל־עֹשֵׂ֥ה הַמְּלָאכָ֖ה בְּבֵ֣ית הָאֱלֹהִ֑ים {ס} בְּנֵי֙ חֵֽנָדָ֔ד בְּנֵיהֶ֥ם וַאֲחֵיהֶ֖ם הַלְוִיִּֽם׃ 9 Then stood Jeshua with his sons and his brethren, and Kadmiel and his sons, the sons of Judah, together, to have the oversight of the workmen in the house of God; {S} the sons of Henadad also, with their sons and their brethren the Levites.
47811 קֳדָמַ֔יהּ 1 Preposition | third person feminine singular 1) before, in front of ; 1a) before ; 1b) from before 6925 קֳדָם֙ Dan. 7:7
ז בָּאתַ֨ר דְּנָ֜ה חָזֵ֣ה הֲוֵ֗ית בְּחֶזְוֵ֣י לֵֽילְיָא֒ וַאֲר֣וּ חֵיוָה֩ רביעיה (רְבִיעָאָ֨ה) דְּחִילָ֤ה וְאֵֽימְתָנִי֙ וְתַקִּיפָ֣א יַתִּ֔ירָה וְשִׁנַּ֨יִן דִּֽי־פַרְזֶ֥ל לַהּ֙ רַבְרְבָ֔ן אָכְלָ֤ה וּמַדֱּקָה֙ וּשְׁאָרָ֖א ברגליה (בְּרַגְלַ֣הּ) רָֽפְסָ֑ה וְהִ֣יא מְשַׁנְּיָ֗ה מִן־כָּל־חֵֽיוָתָא֙ דִּ֣י קדמיה (קֳדָמַ֔הּ) וְקַרְנַ֥יִן עֲשַׂ֖ר לַֽהּ׃ 7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth; it devoured and broke in pieces, and stamped the residue with its feet; and it was diverse from all the beasts that were before it; and it had ten horns.
47812 קֳדָמַ֫יַּהּ 2 קֳדָמַ֫הּqere; particle preposition | suffix third person feminine singular kethib 1) before, in front of ; 1a) before ; 1b) from before 6925 קֳדָם֙ Daniel 7:8, 7:20, ח מִשְׂתַּכַּ֨ל הֲוֵ֜ית בְּקַרְנַיָּ֗א וַ֠אֲלוּ קֶ֣רֶן אָחֳרִ֤י זְעֵירָה֙ סִלְקָ֣ת ביניהון (בֵּֽינֵיהֵ֔ן) וּתְלָ֗ת מִן־קַרְנַיָּא֙ קַדְמָ֣יָתָ֔א אתעקרו (אֶתְעֱקַ֖רָה) מִן־קדמיה (קֳדָמַ֑הּ) וַאֲל֨וּ עַיְנִ֜ין כְּעַיְנֵ֤י אֲנָשָׁא֙ בְּקַרְנָא־דָ֔א וּפֻ֖ם מְמַלִּ֥ל רַבְרְבָֽן׃ 8 I considered the horns, and, behold, there came up among them another horn, a little one, before which three of the first horns

were plucked up by the roots; and, behold, in this horn were eyes like the eyes of a man, and a mouth speaking great things.

47813 קֳדָמֵיהוֹן 1 Noun - masculine plural construct | third person masculine plural 1) before, in front of ; 1a) before ; 1b) from before 6925
קֳדָמֵי Dan. 4:4 ד בֵּאדַיִן עללין (עָלִּין), חַרְטֻמַּיָּא אָשְׁפַיָּא, כשדיא (כַּשְׂדָּאֵי), וְגָזְרַיָּא;
וְחֶלְמָא, אָמַר אֲנָה קֳדָמֵיהוֹן, וּפִשְׁרֵהּ, לָא־מְהוֹדְעִין לִי. 4 Then came in the magicians, the enchanters, the Chaldeans, and the astrologers; and I told the dream before them; but they did not make known unto me the interpretation thereof.

47814 קֳדָמַיִךְ 2 particle preposition | suffix second person masculine singular kethib 1) before, in front of ; 1a) before ; 1b) from before 6925
קֳדָמֵי Daniel 5:23; 6:23 כג וְעַל מָרֵא־שְׁמַיָּא הִתְרוֹמַמְתָּ וּלְמָאנַיָּא דִּי־בַיְתֵהּ הַיְתִיו
קדמיך (קָדָמָךְ), ואנתה (וְאַנְתְּ) ורברבניך (וְרַבְרְבָנָךְ) שֵׁגְלָתָךְ וּלְחֵנָתָךְ חַמְרָא שָׁתַיִן בְּהוֹן, וְלֵאלָהֵי
כַסְפָּא־וְדַהֲבָא נְחָשָׁא פַרְזְלָא אָעָא וְאַבְנָא דִּי לָא־חָזַיִן וְלָא־שָׁמְעִין וְלָא יָדְעִין, שַׁבַּחְתָּ; וְלֵאלָהָא דִּי־
נִשְׁמְתָךְ בִּידֵהּ, וְכָל־אֹרְחָתָךְ לֵהּ--לָא הַדַּרְתָּ. 23 but hast lifted up thyself against the Lord of heaven; and they have brought the vessels of His house before thee, and thou and thy lords, thy consorts and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know; and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified;

47815 קַדְמָיָתָא 1 Adjective - feminine plural determinate 1) former, first ; 1a) first ; 1b) former 6933 קַדְמָיֵא Dan. 7:8 ח מִשְׂתַּכַּל הֲוֵית
בְּקַרְנַיָּא, וַאֲלוּ קֶרֶן אָחֳרִי זְעֵירָה סִלְקָת ביניהון (בֵּינֵיהֵן), וּתְלָת מִן־קַרְנַיָּא קַדְמָיָתָא, אתעקרו
(אֶתְעֲקַרָה) מִן־קדמיה (קֳדָמַהּ); וַאֲלוּ עַיְנִין כְּעַיְנֵי אֲנָשָׁא, בְּקַרְנָא־דָא, וּפֻם, מְמַלִּל רַבְרְבָן. 8 I considered the horns, and, behold, there came up among them another horn, a little one, before which three of the first horns were plucked up by the roots; and, behold, in this horn were eyes like the eyes of a man, and a mouth speaking great things.

47816 קַדְמָיְתָא 1 Adjective - feminine singular determinate 1) former, first ; 1a) first ; 1b) former 6933 קַדְמָיֵא Daniel 7:4 ד
קַדְמָיְתָא כְאַרְיֵה, וְגַפִּין דִּי־נְשַׁר לַהּ; חָזֵה הֲוֵית עַד דִּי־מְּרִיטוּ גפיה (גַּפַּהּ) וּנְטִילַת מִן־אַרְעָא, וְעַל־
רַגְלַיִן כֶּאֱנָשׁ הֳקִימַת, וּלְבַב אֱנָשׁ, יְהִיב לַהּ. 4 The first was like a lion, and had eagle's wings; I beheld till the wings thereof were plucked off, and it was lifted up from the earth, and made stand upon two feet as a man, and a man's heart was given to it.

47817 קֳדָמָךְ 2 קֳדָמַיִךְkethib; particle preposition | suffix second person masculine singular qere 1) before, in front of ; 1a) before ; 1b) from before 6925 קֳדָמֵי Daniel 5:23; 6:23 כג וְעַל מָרֵא־שְׁמַיָּא הִתְרוֹמַמְתָּ וּלְמָאנַיָּא דִּי־בַיְתֵהּ
הַיְתִיו קדמיך (קָדָמָךְ), ואנתה (וְאַנְתְּ) ורברבניך (וְרַבְרְבָנָךְ) שֵׁגְלָתָךְ וּלְחֵנָתָךְ חַמְרָא שָׁתַיִן בְּהוֹן,
וְלֵאלָהֵי כַסְפָּא־וְדַהֲבָא נְחָשָׁא פַרְזְלָא אָעָא וְאַבְנָא דִּי לָא־חָזַיִן וְלָא־שָׁמְעִין וְלָא יָדְעִין, שַׁבַּחְתָּ; וְלֵאלָהָא
דִּי־נִשְׁמְתָךְ בִּידֵהּ, וְכָל־אֹרְחָתָךְ לֵהּ--לָא הַדַּרְתָּ. 23 but hast lifted up thyself against the Lord of heaven; and they have brought the vessels of His house before thee, and thou and thy lords, thy consorts and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know; and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified;

47818 קִדְּמֻנִי 2 Verb - Piel Perfect - third person common plural | first person common singular 1) to meet, come or be in front, confront, go before ; 1a) (Piel) ; 1a1) to meet, confront, come to meet, receive ; 1a2) to go before, go in front, be in front ; 1a3) to lead, be beforehand, anticipate, forestall ; 1b) (Hiphil) ; 1b1) to come in front ; 1b2) to confront, anticipate 6923 קָדַם 2 Sam. 22:6; Job 30:27 ו
{ר} .חֶבְלֵי שְׁאוֹל, סַבֻּנִי; {ס} קִדְּמֻנִי, מֹקְשֵׁי־מָוֶת 6 The cords of Sheol surrounded me; the snares of Death confronted me.

47819 קַדְמֹנִיּוֹת 1 Adjective - feminine plural 1) former, ancient, eastern; 1a) former, ancient ; 1b) eastern 6931 קַדְמוֹנִי Mal. 3:4 ד
וְעָרְבָה, לַיהוָה, מִנְחַת יְהוּדָה, וִירוּשָׁלִָם--כִּימֵי עוֹלָם, וּכְשָׁנִים קַדְמֹנִיֹּת. 4 Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in ancient years.

47820 קַדְמַת 1 מִן־קַדְמַת Noun - feminine singular construct
1) former time or situation, as before 6928 קַדְמַת Dan. 6:10/11 י
כָּל־קֳבֵל, דְּנָה--מַלְכָּא, דָּרְיָוֶשׁ, רְשַׁם כְּתָבָא, וֶאֱסָרָא. 10 Wherefore king Darius signed the writing and the interdict.

47821 קִדְמַת־ 4 Noun - feminine singular construct 1) forward, front, east, antiquity, East ; 1a) in front of, over against, front ; 1b) on the east of, east
6926 קִדְמַת Gen. 2:14; 4:16; 1 Sam. 13:5; Ezek. 39:11 יד וְשֵׁם הַנָּהָר
הַשְּׁלִישִׁי חִדֶּקֶל, הוּא הַהֹלֵךְ קִדְמַת אַשּׁוּר; וְהַנָּהָר הָרְבִיעִי, הוּא פְרָת. 14 And the name of the third river is Tigris; that is it which goeth toward the east of Asshur. And the fourth river is the Euphrates.

47822 קַדְמָתָהּ 1 Noun - feminine singular construct | third person feminine singular 1) antiquity, former state or estate or situation, before, origin ; 1a) antiquity, beginning, origin ; 1b) former state or situation conj ; 1c) before 6927
קַדְמַת Isa. 23:7 ז הֲזֹאת לָכֶם, עַלִּיזָה; מִימֵי־קֶדֶם קַדְמָתָהּ יֹבִלוּהָ רַגְלֶיהָ, מֵרָחוֹק לָגוּר.
7 Is this your joyous city, whose feet in antiquity, in ancient days, carried her afar off to sojourn?

47823 קִדַּמְתִּי 2 Verb - Piel Perfect - first person common singular 1) to meet, come or be in front, confront, go before ; 1a) (Piel) ; 1a1) to meet, confront, come to meet, receive ; 1a2) to go before, go in front, be in front ; 1a3) to lead, be beforehand, anticipate, forestall ; 1b) (Hiphil) ; 1b1) to come in front ; 1b2) to confront, anticipate
6923 קָדַם Psalm 119:147; Jon. 4:2 קמז קִדַּמְתִּי בַנֶּשֶׁף, וָאֲשַׁוֵּעָה; לדבריך
(לִדְבָרְךָ) יִחָלְתִּי. 147 I rose early at dawn, and cried; I hoped in Thy word.

47824 קָדְקֹד 4 אַף־קָדְקֹד Noun - masculine singular 1) head, crown of head, top of head, hairy crown, scalp 6936 קָדְקֹד Deut. 33:20; Psalms 68:22; Isa. 3:17; Jer. 2:16 כ וּלְגָד אָמַר, בָּרוּךְ מַרְחִיב גָּד: כְּלָבִיא שָׁכֵן, וְטָרַף זְרוֹעַ
אַף־קָדְקֹד. 20 And of Gad he said: Blessed be He that enlargeth Gad; he dwelleth as a lioness, and teareth the arm, yea, the crown of the head.

47825 קָדְקֳדוֹ 3 Noun - masculine singular construct | third person masculine singular 1) head, crown of head, top of head, hairy crown, scalp 6936

קָדְקֹד 2 Sam. 14:25; Job 2:7; Psalms 7:17 כה וּכְאַבְשָׁלוֹם, לֹא־הָיָה אִישׁ־יָפֶה בְּכָל־יִשְׂרָאֵל־־לְהַלֵּל מְאֹד: מִכַּף רַגְלוֹ וְעַד קָדְקֳדוֹ, לֹא־הָיָה בוֹ מוּם. 25 Now in all Israel there was none to be so much praised as Absalom for his beauty; from the sole of his foot even to the crown of his head there was no blemish in him.

47826 קָדְקֳדֶךָ 1 Noun - masculine singular construct | second person masculine singular 1) head, crown of head, top of head, hairy crown, scalp 6936 קָדְקֹד Deut. 28:35 לה יַכְּכָה יְהוָה בִּשְׁחִין רָע, עַל־הַבִּרְכַּיִם וְעַל־הַשֹּׁקַיִם, אֲשֶׁר לֹא־תוּכַל, לְהֵרָפֵא־־מִכַּף רַגְלְךָ, וְעַד קָדְקֳדֶךָ. 35 The LORD will smite thee in the knees, and in the legs, with a sore boil, whereof thou canst not be healed, from the sole of thy foot unto the crown of thy head.

47827 קֵדָר 8 Noun proper - feminine singular Kedar = |dark| ; n pr m ; 1) a son of Ishmael ; n pr people ; 2) the descendants of Kedar 6938 קֵדָר Psalm 120:5; Cant. 1:5; Isa. 21:16f; 42:11; 60:7; Jer. 49:28; Ezek. 27:21 ה אוֹיָה-לִי, כִּי-גַרְתִּי מֶשֶׁךְ; שָׁכַנְתִּי, עִם-אָהֳלֵי קֵדָר. 5 Woe is me, that I sojourn with Meshech, that I dwell beside the tents of Kedar!

47828 קֹדֵר 5 Verb - Qal Participle - masculine singular 1) to mourn, be dark ; 1a) (Qal) to be dark ; 1b) (Hiphil) ; 1b1) to darken ; 1b2) to cause to mourn ; 1c) (Hithpael) to grow dark 6937 קָדַר Job 30:28; Psalms 35:14; 38:7; 42:10; 43:2 כח קֹדֵר הִלַּכְתִּי, בְּלֹא חַמָּה; קַמְתִּי בַקָּהָל אֲשַׁוֵּעַ. 28 I go mourning without the sun; I stand up in the assembly, and cry for help.

47829 קָדָרוּ 2 Verb - Qal Perfect - third person common plural 1) to mourn, be dark ; 1a) (Qal) to be dark ; 1b) (Hiphil) ; 1b1) to darken ; 1b2) to cause to mourn ; 1c) (Hithpael) to grow dark 6937 קָדַר Joel 2:10; 4:15 י לְפָנָיו רָגְזָה אֶרֶץ, רָעֲשׁוּ שָׁמָיִם; שֶׁמֶשׁ וְיָרֵחַ קָדָרוּ, וְכוֹכָבִים אָסְפוּ נָגְהָם. 10 Before them the earth quaketh, the heavens tremble; the sun and the moon are become black, and the stars withdraw their shining.

47830 קָדְרוּ 1 Verb - Qal Perfect - third person common plural 1) to mourn, be dark ; 1a) (Qal) to be dark ; 1b) (Hiphil) ; 1b1) to darken ; 1b2) to cause to mourn ; 1c) (Hithpael) to grow dark 6937 קָדַר Jer. 14:2 ב אָבְלָה יְהוּדָה, וּשְׁעָרֶיהָ אֻמְלְלוּ קָדְרוּ לָאָרֶץ; וְצִוְחַת יְרוּשָׁלִַם, עָלָתָה. 2 Judah mourneth, and the gates thereof languish, they bow down in black unto the ground; and the cry of Jerusalem is gone up.

47831 קַדְרוּת 1 Noun - feminine singular 1) darkness, gloom 6940 קַדְרוּת Isa. 50:3 ג אַלְבִּישׁ שָׁמַיִם, קַדְרוּת; וְשַׂק, אָשִׂים כְּסוּתָם. {פ} 3 I clothe the heavens with blackness, and I make sackcloth their covering. {P}

47832 קִדְרוֹן 11 Noun proper - feminine singular Kidron = |dark|; 1) a stream east of Jerusalem 6939 קִדְרוֹן 2 Sam. 15:23; 1 Kings 2:37; 15:13; 2 Kings 23:4, 6, 12; 2 Chr. 15:16; 29:16; 30:14; Jer. 31:40 כג וְכָל־הָאָרֶץ, בּוֹכִים קוֹל גָּדוֹל, וְכָל־הָעָם, עֹבְרִים; וְהַמֶּלֶךְ, עֹבֵר בְּנַחַל קִדְרוֹן, וְכָל־הָעָם עֹבְרִים, עַל־פְּנֵי־דֶרֶךְ אֶת־הַמִּדְבָּר. 23 And all the country wept with a loud voice, as all the people passed over;

and as the king passed over the brook Kidron, all the people passed over, toward the way of the wilderness.

47833 קְדֹרַנִּית 1 Adverb 1) mournfully 6941 קְדֹרַנִּית Mal. 3:14 יד אֲמַרְתֶּם, שָׁוְא עֲבֹד אֱלֹהִים; וּמַה־בֶּצַע, כִּי שָׁמַרְנוּ מִשְׁמַרְתּוֹ, וְכִי הָלַכְנוּ קְדֹרַנִּית, מִפְּנֵי יְהוָה צְבָאוֹת. 14 Ye have said: 'It is vain to serve God; and what profit is it that we have kept His charge, and that we have walked mournfully because of the LORD of hosts?

47834 קָדַרְתִּי 1 Verb - Qal Perfect - first person common singular 1) to mourn, be dark ; 1a) (Qal) to be dark ; 1b) (Hiphil) ; 1b1) to darken ; 1b2) to cause to mourn ; 1c) (Hithpael) to grow dark 6937 קָדַר Jer. 8:21 כא עַל־שֶׁבֶר בַּת־עַמִּי, הָשְׁבָּרְתִּי; קָדַרְתִּי, שַׁמָּה הֶחֱזִקָתְנִי. 21 For the hurt of the daughter of my people am I seized with anguish; I am black, appalment hath taken hold on me.

47835 קָדֵשׁ 13 Noun proper - feminine singular Kadesh = |holy|; 1) a city in the extreme south of Judah ; 1a) same as 'Kedesh' and 'Kadesh-barnea' 6946 קָדֵשׁ Gen. 14:7; 16:14; 20:1; Num. 27:14; 33:36; Deut. 1:2, 19; 23:18; 32:51; 1 Kings 14:24; Psalms 29:8; Ezek. 47:19; 48:28 ז וַיָּשֻׁבוּ וַיָּבֹאוּ אֶל־עֵין מִשְׁפָּט, הִוא קָדֵשׁ, וַיַּכּוּ, אֶת־כָּל־שְׂדֵה הָעֲמָלֵקִי--וְגַם, אֶת־הָאֱמֹרִי, הַיֹּשֵׁב, בְּחַצְצֹן תָּמָר. 7 And they turned back, and came to En-mishpat--the same is Kadesh--and smote all the country of the Amalekites, and also the Amorites, that dwelt in Hazazon-tamar.

47836 קָדֹשׁ 14 Adjective - masculine singular 1) sacred, holy, Holyone, saint, set apart 6918 קָדוֹשׁ Exod. 29:31; Lev. 6:9, 19f; 10:13; 21:7f; 24:9; Num. 6:5, 8; Deut. 26:19; Neh. 8:9, 11; Ezek. 42:13 לא וְאֵת אֵיל הַמִּלֻּאִים, תִּקָּח; וּבִשַּׁלְתָּ אֶת־בְּשָׂרוֹ, בְּמָקֹם קָדֹשׁ. 31 And thou shalt take the ram of consecration, and seethe its flesh in a holy place.

47837 קַדֶּשׁ־ 1 קַדֶּשׁ־לִי Verb - Piel Imperative - masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942 קָדַשׁ Exodus 13:2 ב קַדֶּשׁ־לִי כָל־בְּכוֹר פֶּטֶר כָּל־רֶחֶם, בִּבְנֵי יִשְׂרָאֵל--בָּאָדָם, וּבַבְּהֵמָה: לִי, הוּא. 2 'Sanctify unto Me all the first-born, whatsoever openeth the womb among the children of Israel, both of man and of beast, it is Mine.'

47838 קַדֵּשׁ 1 Verb - Piel Imperative - masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2)

to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942 קָדַשׁ
Jos. 7:13 יג קֻם, קַדֵּשׁ אֶת־הָעָם, וְאָמַרְתָּ, הִתְקַדְּשׁוּ לְמָחָר: כִּי כֹה אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל,
חֵרֶם בְּקִרְבְּךָ יִשְׂרָאֵל--לֹא תוּכַל לָקוּם לִפְנֵי אֹיְבֶיךָ, עַד־הֲסִירְכֶם הַחֵרֶם מִקִּרְבְּכֶם. 13 Up, sanctify the people, and say: Sanctify yourselves against tomorrow; for thus saith the LORD, the God of Israel: There is a curse in the midst of thee, O Israel; thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

47839 קִדֵּשׁ 1 Verb - Piel Perfect - third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942 קָדַשׁ
1 Kings 8:64 סד בַּיּוֹם הַהוּא, קִדַּשׁ הַמֶּלֶךְ אֶת־תּוֹךְ הֶחָצֵר אֲשֶׁר לִפְנֵי בֵית־יְהוָה--כִּי־עָשָׂה שָׁם
אֶת־הָעֹלָה וְאֶת־הַמִּנְחָה, וְאֵת חֶלְבֵי הַשְּׁלָמִים: כִּי־מִזְבַּח הַנְּחֹשֶׁת, אֲשֶׁר לִפְנֵי יְהוָה, קָטֹן מֵהָכִיל אֶת־
הָעֹלָה וְאֶת־הַמִּנְחָה, וְאֵת חֶלְבֵי הַשְּׁלָמִים. 64 The same day did the king hallow the middle of the court that was before the house of the LORD; for there he offered the burnt-offering, and the meal-offering, and the fat of the peace-offerings; because the brazen altar that was before the LORD was too little to receive the burnt-offering, and the meal-offering, and the fat of the peace-offerings.

47840 קֶדֶשׁ 7 Noun proper - feminine singular Kedesh = |holy place|; 1) a city in the extreme south of Judah ; 1a) same as 'Kadesh' and 'Kadesh-barnea' ; 2) a city of Issachar allotted to the Gershonite Levites ; 3) a fortified Canaanite city allotted to Naphtali ; 4) a city of refuge in Naphtali 6943 קֶ֫דֶשׁ Jos. 12:22; 20:7; 21:32; Jdg. 4:11; 2 Kings 15:29; 1 Chr. 6:57, 61 כב מֶלֶךְ קֶדֶשׁ {ס} אֶחָד, {ס} מֶלֶךְ־יָקְנְעָם
לַכַּרְמֶל {ס} אֶחָד. {ר} 22 the king of Kedesh, one; the king of Jokneam in Carmel, one;

47841 קֹדֶשׁ 143 אַדְמַת־קֹדֶשׁ Noun - masculine singular 1) apartness, holiness, sacredness, separateness ; 1a) apartness, sacredness, holiness ; 1a1) of God ; 1a2) of places ; 1a3) of things ; 1b) set-apartness, separateness 6944 קֹ֫דֶשׁ Exod. 3:5; 12:16; 16:23; 22:30; 26:33; 28:2, 4, 36; 29:33f, 37; 30:10, 25, 29, 31f, 35ff; 31:14f; 35:2; 37:29; 39:30; 40:9f; Lev. 2:3, 10; 6:10, 18, 22; 7:1, 6; 10:12, 17; 12:4; 14:13; 16:4; 19:8, 24; 21:6; 22:10, 14; 23:2ff, 7f, 20f, 24, 27, 35ff; 24:9; 25:12; 27:14, 21, 23, 28, 30, 33; Num. 4:4, 19; 6:20; 18:9f, 17; 28:18, 25f; 29:1, 7, 12; Deut. 33:2; Jos. 5:15; 6:19; 1 Sam. 21:5ff; 1 Kings

8:6; 1 Chr. 6:34; 16:29; 22:19; 23:13, 28; 24:5; 2 Chr. 3:8, 10; 5:7; 8:11; 20:21; 23:6; 31:18; Ezr. 8:28; Neh. 10:32; Psalm 29:2; 87:1; 93:5; 96:9; 110:3; 134:2; Prov. 20:25; Isa. 6:13; 23:18; 43:28; Jer. 2:3; 11:15; 31:40; Lam. 4:1; Ezek. 22:26; 28:14; 41:4; 42:14; 43:12; 44:23; 45:1, 3f; 48:12, 14; Daniel 8:14; 9:20, 24; 11:28, 30, 45; 12:7; Joel 4:17; Obad. 1:17; Zeph. 3:4; Hag. 2:12; Zech. 14:20f; Mal. 2:11 ה וַיֹּאמֶר, אַל־תִּקְרַב הֲלֹם; שַׁל־נְעָלֶיךָ, מֵעַל רַגְלֶיךָ־־כִּי הַמָּקוֹם אֲשֶׁר אַתָּה עוֹמֵד עָלָיו, אַדְמַת־קֹדֶשׁ הוּא. 5 And He said: 'Draw not nigh hither; put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.'

47842 קֹדֶשׁ 3 יִהְיֶה־קֹּדֶשׁ Noun - masculine singular 1) apartness, holiness, sacredness, separateness ; 1a) apartness, sacredness, holiness ; 1a1) of God ; 1a2) of places ; 1a3) of things ; 1b) set-apartness, separateness 6944 קֹ֫דֶשׁ Lev. 27:9f, 32 ט וְאִם-בְּהֵמָה--אֲשֶׁר יַקְרִיבוּ מִמֶּנָּה קָרְבָּן, לַיהוָה: כֹּל אֲשֶׁר יִתֵּן מִמֶּנּוּ לַיהוָה, יִהְיֶה-קֹּדֶשׁ. 9 And if it be a beast, whereof men bring an offering unto the LORD, all that any man giveth of such unto the LORD shall be holy.

47843 קְדֹשׁ 3 Adjective - masculine singular construct 1) sacred, holy, Holyone, saint, set apart 6918 קָדוֹשׁ Psalm 46:5; 65:5; Isa. 49:7 ה נָהָר--פְּלָגָיו, יְשַׂמְּחוּ עִיר-אֱלֹהִים; קְדֹשׁ, מִשְׁכְּנֵי עֶלְיוֹן. 5 There is a river, the streams whereof make glad the city of God, the holiest dwelling-place of the Most High.

47844 קָדֵשָׁה 2 Noun proper - feminine singular | third person feminine singular Kadesh = |holy|; 1) a city in the extreme south of Judah ; 1a) same as 'Kedesh' and 'Kadesh-barnea' 6946 קָדֵשׁ Num. 13:26; Jdg. 11:16 כו וַיֵּלְכוּ וַיָּבֹאוּ אֶל-מֹשֶׁה וְאֶל-אַהֲרֹן וְאֶל-כָּל-עֲדַת בְּנֵי-יִשְׂרָאֵל, אֶל-מִדְבַּר פָּארָן--קָדֵשָׁה; וַיָּשִׁיבוּ אֹתָם דָּבָר וְאֶת-כָּל-הָעֵדָה, וַיַּרְאוּם אֶת-פְּרִי הָאָרֶץ. 26 And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and showed them the fruit of the land.

47845 קֶדְשָׁה 2 Noun proper - feminine singular | third person feminine singular Kedesh = |holy place|; 1) a city in the extreme south of Judah ; 1a) same as 'Kadesh' and 'Kadesh-barnea' ; 2) a city of Issachar allotted to the Gershonite Levites ; 3) a fortified Canaanite city allotted to Naphtali ; 4) a city of refuge in Naphtali 6943 קֶ֫דֶשׁ Jdg. 4:9f ט וַתֹּאמֶר הָלֹךְ אֵלֵךְ עִמָּךְ, אֶפֶס כִּי לֹא תִהְיֶה תִּפְאַרְתְּךָ עַל־הַדֶּרֶךְ אֲשֶׁר אַתָּה הוֹלֵךְ־־כִּי בְיַד־אִשָּׁה, יִמְכֹּר יְהוָה אֶת־סִיסְרָא; וַתָּקָם דְּבוֹרָה וַתֵּלֶךְ עִם־בָּרָק, קֶדְשָׁה. 9 And she said: 'I will surely go with thee; notwithstanding the journey that thou takest shall not be for thy honour; for the LORD will give Sisera over into the hand of a woman.' And Deborah arose, and went with Barak to Kedesh.

47846 קְדֵשָׁה 3 Adjective - feminine singular 1) female temple prostitute, harlot 6948 קְדֵשָׁה Gen. 38:21f; Deut. 23:18 כא וַיִּשְׁאַל אֶת־אַנְשֵׁי מְקֹמָהּ, לֵאמֹר, אַיֵּה הַקְּדֵשָׁה הִוא בָעֵינַיִם, עַל־הַדָּרֶךְ; וַיֹּאמְרוּ, לֹא־הָיְתָה בָזֶה קְדֵשָׁה. 21 Then he asked the men of her place, saying: 'Where is the harlot, that was at Enaim by the wayside?' And they said: 'There hath been no harlot here.'

47847 קָדְשׁוּ 1 Verb - Qal Perfect - third person common plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a)

(Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942 קָדַשׁ
Num. 17:2 ב אֱמֹר אֶל-אֶלְעָזָר בֶּן-אַהֲרֹן הַכֹּהֵן, וְיָרֵם אֶת-הַמַּחְתֹּת מִבֵּין הַשְּׂרֵפָה, וְאֶת-הָאֵשׁ, זְרֵה-הָלְאָה: כִּי, קָדֵשׁוּ. 2 'Speak unto Eleazar the son of Aaron the priest, that he take up the fire-pans out of the burning, and scatter thou the fire yonder; for they are become holy;
47848 קַדֵּשׁוּ 1 Verb - Piel Imperative - masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942 קָדַשׁ
Ezek. 20:20 כ וְאֶת־שַׁבְּתוֹתַי, קַדֵּשׁוּ; וְהָיוּ לְאוֹת, בֵּינִי וּבֵינֵיכֶם--לָדַעַת, כִּי אֲנִי יְהוָה אֱלֹהֵיכֶם.
20 and hallow My sabbaths, and they shall be a sign between Me and you, that ye may know that I am the LORD your God.
47849 קַדֵּשׁוּ 8 Verb - Piel Imperative - masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942 קָדַשׁ
2 Kings 10:20; Jer. 6:4; 51:27f; Joel 1:14; 2:15f; 4:9 כ וַיֹּאמֶר יֵהוּא, קַדְּשׁוּ עֲצָרָה לַבַּעַל--וַיִּקְרָאוּ. 20 And Jehu said: 'Sanctify a solemn assembly for Baal.' And they proclaimed it.
47850 קִדְּשׁוּ 1 Verb - Piel Perfect - third person common plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2)

to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942 קָדַשׁ

1 Sam. 7:1 א וַיָּבֹאוּ אַנְשֵׁי קִרְיַת יְעָרִים, וַיַּעֲלוּ אֶת־אֲרוֹן יְהוָה, וַיָּבִאוּ אֹתוֹ, אֶל־בֵּית אֲבִינָדָב בַּגִּבְעָה; וְאֶת־אֶלְעָזָר בְּנוֹ קִדְּשׁוּ, לִשְׁמֹר אֶת־אֲרוֹן יְהוָה. {פ} 1 And the men of Kiriath-jearim came, and fetched up the ark of the LORD, and brought it into the house of Abinadab in the hill, and sanctified Eleazar his son to keep the ark of the LORD. {P}

47851 קִדְּשׁוּהוּ 2 Verb - Piel Perfect - third person common plural | third person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942 קָדַשׁ Neh. 3:1 x 2 א וַיָּקָם אֶלְיָשִׁיב הַכֹּהֵן הַגָּדוֹל וְאֶחָיו הַכֹּהֲנִים, וַיִּבְנוּ אֶת-שַׁעַר הַצֹּאן--הֵמָּה קִדְּשׁוּהוּ, וַיַּעֲמִידוּ דַּלְתֹתָיו; וְעַד-מִגְדַּל הַמֵּאָה קִדְּשׁוּהוּ, עַד מִגְדַּל חֲנַנְאֵל. {ס} 1 Then Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Hammeah they sanctified it, unto the tower of Hananel. {S}

47852 קָדְשׁוֹ 29 Noun - masculine singular construct | third person masculine singular 1) apartness, holiness, sacredness, separateness ; 1a) apartness, sacredness, holiness ; 1a1) of God ; 1a2) of places ; 1a3) of things ; 1b) set-apartness, separateness 6944 קֹ֫דֶשׁ 1 Chr. 16:10; 2 Chr. 30:27; Ezr. 9:8; Psalm 3:5; 11:4; 20:7; 24:3; 30:5; 33:21; 47:9; 48:2; 68:6; 78:54; 97:12; 98:1; 99:9; 102:20; 103:1; 105:3, 42; 145:21; Isa. 52:10; 63:10f; Jer. 23:9; 25:30; Mic. 1:2; Hab. 2:20; Zech. 2:17 י הִתְהַלְלוּ, בְּשֵׁם קָדְשׁוֹ-- {ס} יִשְׂמַח, לֵב מְבַקְשֵׁי יְהוָה. {ר} 10 Glory ye in His holy name; let the heart of them rejoice that seek the LORD.

47853 קָדָשַׁי 1 Noun - masculine plural construct | first person common singular 1) apartness, holiness, sacredness, separateness ; 1a) apartness, sacredness, holiness ; 1a1) of God ; 1a2) of places ; 1a3) of things ; 1b) set-apartness, separateness 6944 קֹ֫דֶשׁ Ezek. 44:8 ח וְלֹא שְׁמַרְתֶּם, מִשְׁמֶרֶת קָדָשָׁי; וַתְּשִׂימוּן, לְשֹׁמְרֵי מִשְׁמַרְתִּי בְּמִקְדָּשִׁי--לָכֶם. {ס} 8 And ye have not kept the charge of My holy things; but ye have set keepers of My charge in My sanctuary to please yourselves. {S}

47854 קָדָשַׁי 3 Noun - masculine plural construct | first person common singular 1) apartness, holiness, sacredness, separateness ; 1a) apartness, sacredness, holiness ; 1a1) of God ; 1a2) of places ; 1a3) of things ; 1b) set-apartness, separateness

6944 קֹדֶשׁ Ezek. 22:8, 26; 44:13 ח קָדָשַׁי, בָּזִית; וְאֶת־שַׁבְּתֹתַי, חִלָּלְתְּ. 8
Thou hast despised My holy things, and hast profaned My sabbaths.

47855 קָדְשִׁי 28 שֵׁם קָדְשִׁי Noun - masculine singular construct | first
person common singular 1) apartness, holiness, sacredness, separateness ; 1a) apartness,
sacredness, holiness ; 1a1) of God ; 1a2) of places ; 1a3) of things ; 1b) set-apartness,
separateness 6944 קֹדֶשׁ Lev. 20:3; 22:2, 32; Psalm 2:6; 89:21; Isa. 11:9;
56:7; 57:13; 58:13; 62:9; 65:11, 25; 66:20; Ezek. 20:39f; 36:20ff; 39:7, 25; 43:7f; Joel 2:1; 4:17;
Amos 2:7; Obad. 1:16; Zeph. 3:11 ג וַאֲנִי אֶתֵּן אֶת־פָּנַי, בָּאִישׁ הַהוּא, וְהִכְרַתִּי אֹתוֹ, מִקֶּרֶב
עַמּוֹ: כִּי מִזַּרְעוֹ, נָתַן לַמֹּלֶךְ־־לְמַעַן טַמֵּא אֶת־מִקְדָּשִׁי, וּלְחַלֵּל אֶת־שֵׁם קָדְשִׁי. 3 I also will set
My face against that man, and will cut him off from among his people, because he hath given
of his seed unto Molech, to defile My sanctuary, and to profane My holy name.

47856 קָדְשֵׁי 12 אֶת־קָדְשֵׁי Noun - masculine plural construct 1)
apartness, holiness, sacredness, separateness ; 1a) apartness, sacredness, holiness ; 1a1) of
God ; 1a2) of places ; 1a3) of things ; 1b) set-apartness, separateness 6944 קֹדֶשׁ
Lev. 22:15; Num. 5:9; 18:8, 32; 1 Kings 7:51; 15:15; 2 Chr. 5:1; 15:18; 24:7; Ezek. 42:13; 44:13
טו וְלֹא יְחַלְּלוּ, אֶת-קָדְשֵׁי בְּנֵי יִשְׂרָאֵל--אֵת אֲשֶׁר-יָרִימוּ, לַיהוָה. 15 And they shall not profane
the holy things of the children of Israel, which they set apart unto the LORD;

47857 קְדֹשִׁי 1 Adjective - masculine singular construct | first person
common singular 1) sacred, holy, Holyone, saint, set apart 6918 קָדוֹשׁ
Hab. 1:12 יב הֲלוֹא אַתָּה מִקֶּדֶם, יְהוָה אֱלֹהַי קְדֹשִׁי־־לֹא נָמוּת; יְהוָה לְמִשְׁפָּט שַׂמְתּוֹ, וְצוּר
לְהוֹכִיחַ יְסַדְתּוֹ. 12 Art not Thou from everlasting, O LORD my God, my Holy One? we
shall not die. O LORD, Thou hast ordained them for judgment, and Thou, O Rock, hast
established them for correction.

47858 קָדְשֵׁיהֶם 2 Noun - masculine plural construct | third person
masculine plural 1) apartness, holiness, sacredness, separateness ; 1a) apartness,
sacredness, holiness ; 1a1) of God ; 1a2) of places ; 1a3) of things ; 1b) set-apartness,
separateness 6944 קֹדֶשׁ Exod. 28:38; Lev. 22:16 לח וְהָיָה, עַל־מֵצַח
אַהֲרֹן, וְנָשָׂא אַהֲרֹן אֶת־עֲוֹן הַקֳּדָשִׁים אֲשֶׁר יַקְדִּישׁוּ בְּנֵי יִשְׂרָאֵל, לְכָל־מַתְּנֹת קָדְשֵׁיהֶם; וְהָיָה עַל־מִצְחוֹ
תָּמִיד, לְרָצוֹן לָהֶם לִפְנֵי יְהוָה. 38 And it shall be upon Aaron's forehead, and Aaron shall
bear the iniquity committed in the holy things, which the children of Israel shall hallow, even
in all their holy gifts; and it shall be always upon his forehead, that they may be accepted
before the LORD.

47859 קֳדָשָׁיו 2 אֶת־קֳדָשָׁיו Noun - masculine plural construct | third
person masculine singular 1) apartness, holiness, sacredness, separateness ; 1a)
apartness, sacredness, holiness ; 1a1) of God ; 1a2) of places ; 1a3) of things ; 1b) set-apartness, separateness 6944 קֹדֶשׁ Num. 5:10; 2 Kings 12:19 י וְאִישׁ
אֶת-קֳדָשָׁיו, לוֹ יִהְיוּ; אִישׁ אֲשֶׁר-יִתֵּן לַכֹּהֵן, לוֹ יִהְיֶה. {פ} 10 And every man's hallowed
things shall be his: whatsoever any man giveth the priest, it shall be his. {P}

47860 קְדֹשָׁיו 2 כָּל־קְדֹשָׁיו Adjective - masculine plural construct |
third person masculine singular 1) sacred, holy, Holyone, saint, set apart 6918
קָדוֹשׁ Deuteronomy 33:3; Psalms 34:10 ג אַף חֹבֵב עַמִּים, כָּל־קְדֹשָׁיו בְּיָדֶךָ; וְהֵם תֻּכּוּ

לְרַגְלֶךָ, יִשָּׂא מִדַּבְּרֹתֶיךָ. 3 Yea, He loveth the peoples, all His holy ones--they are in Thy hand; and they sit down at Thy feet, receiving of Thy words.

47861 קָדְשֵׁיכֶם 1 Noun - masculine plural construct | second person masculine plural 1) apartness, holiness, sacredness, separateness ; 1a) apartness, sacredness, holiness ; 1a1) of God ; 1a2) of places ; 1a3) of things ; 1b) set-apartness, separateness 6944 קֹ֫דֶשׁ Ezek. 20:40 מ כִּי בְהַר־קָדְשִׁי בְּהַר מְרוֹם יִשְׂרָאֵל, נְאֻם אֲדֹנָי יְהוִה--שָׁם יַעַבְדֻנִי כָּל־בֵּית יִשְׂרָאֵל כֻּלֹּה, בָּאָרֶץ: שָׁם אֶרְצֵם--וְשָׁם אֶדְרוֹשׁ אֶת־תְּרוּמֹתֵיכֶם וְאֶת־רֵאשִׁית מַשְׂאוֹתֵיכֶם, בְּכָל־קָדְשֵׁיכֶם. 40 For in My holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them, serve Me in the land; there will I accept them, and there will I require your heave-offerings, and the first of your gifts, with all your holy things.

47862 קָדָשֶׁיךָ 1 Noun - masculine plural construct | second person masculine singular 1) apartness, holiness, sacredness, separateness ; 1a) apartness, sacredness, holiness ; 1a1) of God ; 1a2) of places ; 1a3) of things ; 1b) set-apartness, separateness 6944 קֹ֫דֶשׁ Deut. 12:26 כו רַק קָדָשֶׁיךָ אֲשֶׁר־יִהְיוּ לְךָ, וּנְדָרֶיךָ, תִּשָּׂא וּבָאתָ, אֶל־הַמָּקוֹם אֲשֶׁר־יִבְחַר יְהוָה. 26 Only thy holy things which thou hast, and thy vows, thou shalt take, and go unto the place which the LORD shall choose;

47863 קֳדָשִׁים 25 Noun - masculine plural 1) apartness, holiness, sacredness, separateness ; 1a) apartness, sacredness, holiness ; 1a1) of God ; 1a2) of places ; 1a3) of things ; 1b) set-apartness, separateness 6944 קֹ֫דֶשׁ Exod. 29:37; 30:10, 29, 36; 40:10; Lev. 2:3, 10; 6:10, 18, 22; 7:1, 6; 10:12, 17; 14:13; 24:9; 27:28; Num. 18:9; 1 Chr. 23:13; 2 Chr. 31:6; Ezek. 36:38; 43:12; 45:3; 48:12; Dan. 9:24 לז שִׁבְעַת יָמִים, תְּכַפֵּר עַל־הַמִּזְבֵּחַ, וְקִדַּשְׁתָּ, אֹתוֹ; וְהָיָה הַמִּזְבֵּחַ קֹדֶשׁ קָדָשִׁים, כָּל־הַנֹּגֵעַ בַּמִּזְבֵּחַ יִקְדָּשׁ. {ס} 37 Seven days thou shalt make atonement for the altar, and sanctify it; thus shall the altar be most holy; whatsoever toucheth the altar shall be holy. {S}

47864 קְדֹשִׁים 16 Adjective - masculine plural 1) sacred, holy, Holyone, saint, set apart 6918 קָדוֹשׁ Lev. 11:44f; 19:2; 20:7, 26; 21:6; Num. 5:17; 15:40; 16:3; Jos. 24:19; Psalm 89:6, 8; Prov. 9:10; 30:3; Dan. 8:24; Zech. 14:5 מד כִּי אֲנִי יְהוָה, אֱלֹהֵיכֶם, וְהִתְקַדִּשְׁתֶּם וִהְיִיתֶם קְדֹשִׁים, כִּי קָדוֹשׁ אָנִי; וְלֹא תְטַמְּאוּ אֶת־נַפְשֹׁתֵיכֶם, בְּכָל־הַשֶּׁרֶץ הָרֹמֵשׂ עַל־הָאָרֶץ. 44 For I am the LORD your God; sanctify yourselves therefore, and be ye holy; for I am holy; neither shall ye defile yourselves with any manner of swarming thing that moveth upon the earth.

47865 קָדְשֶׁךָ 12 Noun - masculine singular construct | second person masculine singular 1) apartness, holiness, sacredness, separateness ; 1a) apartness, sacredness, holiness ; 1a1) of God ; 1a2) of places ; 1a3) of things ; 1b) set-apartness, separateness 6944 קֹ֫דֶשׁ Exod. 15:13; 1 Chr. 16:35; 29:16; Psalms 15:1; 28:2; 79:1; 106:47; Isa. 63:18; Dan. 9:16, 24; Jon. 2:5, 8 יג נָחִיתָ {ר} בְחַסְדְּךָ, עַם־זוּ גָּאָלְתָּ; {ס} נֵהַלְתָּ בְעָזְּךָ, אֶל־נְוֵה {ר} קָדְשֶׁךָ. {ס} 13 Thou in Thy love hast led the people that Thou hast redeemed; Thou hast guided them in Thy strength to Thy holy habitation.

47866 קָדְשְׁךָ 8 Noun - masculine singular construct | second person masculine singular 1) apartness, holiness, sacredness, separateness ; 1a) apartness, sacredness, holiness ; 1a1) of God ; 1a2) of places ; 1a3) of things ; 1b) set-apartness, separateness 6944 קֹ֫דֶשׁ Deut. 26:15; Neh. 9:14; Psalms 5:8; 43:3; 51:13; 138:2; Isa. 63:15; 64:9/10 טו הַשְׁקִיפָה מִמְּעוֹן קָדְשְׁךָ מִן־הַשָּׁמַיִם, וּבָרֵךְ אֶת־עַמְּךָ אֶת־יִשְׂרָאֵל, וְאֵת הָאֲדָמָה, אֲשֶׁר נָתַתָּה לָנוּ--כַּאֲשֶׁר נִשְׁבַּעְתָּ לַאֲבֹתֵינוּ, אֶרֶץ זָבַת חָלָב וּדְבָשׁ. {ס} 15 Look forth from Thy holy habitation, from heaven, and bless Thy people Israel, and the land which Thou hast given us, as Thou didst swear unto our fathers, a land flowing with milk and honey.' {S}

47867 קָדְשֵׁנוּ 1 Noun - masculine singular construct | first person common plural 1) apartness, holiness, sacredness, separateness ; 1a) apartness, sacredness, holiness ; 1a1) of God ; 1a2) of places ; 1a3) of things ; 1b) set-apartness, separateness 6944 קֹ֫דֶשׁ Isaiah 64:11 יא הַעַל־אֵלֶּה תִתְאַפַּק, יְהוָה; תֶּחֱשֶׁה וּתְעַנֵּנוּ, עַד־מְאֹד. {פ} 11 Wilt Thou refrain Thyself for these things, O LORD? Wilt Thou hold Thy peace, and afflict us very sore? {P}

47868 קְדַשְׁתִּיךָ 1 Verb - Qal Perfect - first person common singular | second person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942 קָדַשׁ Isa. 65:5 ה הָאֹמְרִים קְרַב אֵלֶיךָ, אַל־תִּגַּשׁ־בִּי כִּי קְדַשְׁתִּיךָ; אֵלֶּה עָשָׁן בְּאַפִּי, אֵשׁ יֹקֶדֶת כָּל־הַיּוֹם. 5 That say: 'Stand by thyself, come not near to me, for I am holier than thou'; these are a smoke in My nose, a fire that burneth all the day.

47869 קִדַּשְׁתֶּם 1 לֹא־קִדַּשְׁתֶּם Verb - Piel Perfect - second person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942 קָדַשׁ Deuteronomy 32:51 נא עַל אֲשֶׁר מְעַלְתֶּם בִּי, בְּתוֹךְ בְּנֵי יִשְׂרָאֵל, בְּמֵי־מְרִיבַת קָדֵשׁ, מִדְבַּר־צִן--עַל אֲשֶׁר לֹא־קִדַּשְׁתֶּם אוֹתִי, בְּתוֹךְ בְּנֵי יִשְׂרָאֵל. 51 Because ye trespassed against Me in the midst of the children of Israel at the waters of Meribath-kadesh, in the wilderness of Zin; because ye sanctified Me not in the midst of the children of Israel.

47870 קֵהָה 1 אִם־קֵהָה Verb - Piel Perfect - third person masculine singular 1) to be blunt, be dull ; 1a) (Qal) to be blunt, be dull ; 1b) (Piel) to be blunt 6949 קָהָה Eccl. 10:10 י אִם־קֵהָה הַבַּרְזֶל, וְהוּא לֹא־פָנִים קִלְקַל, וַחֲיָלִים, יְגַבֵּר; וְיִתְרוֹן הַכְשֵׁיר, חָכְמָה. 10 If the iron be blunt, and one do not whet the edge, then must he put to more strength; but wisdom is profitable to direct.

47871 קָהָל 15 Noun - masculine singular 1) assembly, company, congregation, convocation ; 1a) assembly ; 1a1) for evil counsel, war or invasion, religious purposes ; 1b) company (of returning exiles) ; 1c) congregation ; 1c1) as organised body 6951 קָהָל 1 Kings 8:65; 2 Chr. 7:8; 30:13; 31:18; Ezr. 10:1; Psalm 22:23; Prov. 5:14; Jer. 31:8; 44:15; Ezek. 16:40; 23:46f; 38:4, 15; Joel 2:16 סה וַיַּעַשׂ שְׁלֹמֹה בָעֵת־הַהִיא אֶת־הֶחָג וְכָל־יִשְׂרָאֵל עִמּוֹ קָהָל גָּדוֹל מִלְּבוֹא חֲמָת עַד־נַחַל מִצְרַיִם, לִפְנֵי יְהוָה אֱלֹהֵינוּ, שִׁבְעַת יָמִים, וְשִׁבְעַת יָמִים־־אַרְבָּעָה עָשָׂר, יוֹם. 65 So Solomon held the feast at that time, and all Israel with him, a great congregation, from the entrance Hamath unto the Brook of Egypt, before the LORD our God, seven days and seven days, even fourteen days.

47872 קְהַל 22 Noun - masculine singular construct 1) assembly, company, congregation, convocation ; 1a) assembly ; 1a1) for evil counsel, war or invasion, religious purposes ; 1b) company (of returning exiles) ; 1c) congregation ; 1c1) as organised body 6951 קָהָל Exod. 12:6; Lev. 16:17; Num. 14:5; 16:3; 20:4; Deut. 31:30; Jos. 8:35; 1 Kings 8:14, 22, 55; 12:3; 1 Chr. 13:2; 28:8; 2 Chr. 6:3, 12f; 30:25; Psalm 26:5; Jer. 26:17; 50:9 ו וְהָיָה לָכֶם לְמִשְׁמֶרֶת, עַד אַרְבָּעָה עָשָׂר יוֹם לַחֹדֶשׁ הַזֶּה; וְשָׁחֲטוּ אֹתוֹ, כֹּל קְהַל עֲדַת־יִשְׂרָאֵל־־בֵּין הָעַרְבָּיִם. 6 and ye shall keep it unto the fourteenth day of the same month; and the whole assembly of the congregation of Israel shall kill it at dusk.

47873 קְהָלָהּ 2 וְכָל־קְהָלָהּ Noun - masculine singular construct | third person feminine singular 1) assembly, company, congregation, convocation ; 1a) assembly ; 1a1) for evil counsel, war or invasion, religious purposes ; 1b) company (of returning exiles) ; 1c) congregation ; 1c1) as organised body 6951 קָהָל Ezek. 32:22f כב שָׁם אַשּׁוּר וְכָל־קְהָלָהּ, סְבִיבוֹתָיו קִבְרֹתָיו; כֻּלָּם חֲלָלִים, הַנֹּפְלִים בֶּחָרֶב. 22 Asshur is there and all her company; their graves are round about them; all of them slain, fallen by the sword;

47874 קְהִלָּה 1 Noun - feminine singular 1) assembly, congregation 6952 קְהִלָּה Neh. 5:7 ז וַיִּמָּלֵךְ לִבִּי עָלַי, וָאָרִיבָה אֶת-הַחֹרִים וְאֶת-הַסְּגָנִים, וָאֹמְרָה לָהֶם, מַשָּׁא אִישׁ-בְּאָחִיו אַתֶּם נשאים (נֹשִׁים); וָאֶתֵּן עֲלֵיהֶם, קְהִלָּה גְדוֹלָה. 7 Then I consulted with myself, and contended with the nobles and the rulers, and said unto them: 'Ye lend upon pledge, every one to his brother.' And I held a great assembly against them.

47875 קְהַלְכֶם 1 אֶל־כָּל־קְהַלְכֶם Noun - masculine singular construct | second person masculine plural 1) assembly, company, congregation, convocation ; 1a) assembly ; 1a1) for evil counsel, war or invasion, religious purposes ; 1b) company (of returning exiles) ; 1c) congregation ; 1c1) as organised body 6951 קָהָל Deut. 5:18/22 יח אֶת־הַדְּבָרִים הָאֵלֶּה דִּבֶּר יְהוָה אֶל־כָּל־קְהַלְכֶם בָּהָר, מִתּוֹךְ הָאֵשׁ הֶעָנָן

וְהָעֲרָפֶל--קוֹל גָּדוֹל, וְלֹא יָסָף; וַיִּכְתְּבֵם, עַל־שְׁנֵי לֻחֹת אֲבָנִים, וַיִּתְּנֵם, אֵלָי. 18 These words the LORD spoke unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice, and it went on no more. And He wrote them upon two tables of stone, and gave them unto me.

47876 קְהָלֵךְ 2 וּבְכָל־קְהָלֵךְ Noun - masculine singular construct | second feminine singular 1) assembly, company, congregation, convocation ; 1a) assembly ; 1a1) for evil counsel, war or invasion, religious purposes ; 1b) company (of returning exiles) ; 1c) congregation ; 1c1) as organised body 6951 קָהָל
Ezek. 27:27, 34 כז הוֹנֵךְ, וְעִזְבוֹנַיִךְ, מַעֲרָבֵךְ, מַלָּחַיִךְ וְחֹבְלָיִךְ; מַחֲזִיקֵי בִדְקֵךְ וְעֹרְבֵי מַעֲרָבֵךְ
27 וְכָל־אַנְשֵׁי מִלְחַמְתֵּךְ אֲשֶׁר־בָּךְ, וּבְכָל־קְהָלֵךְ אֲשֶׁר בְּתוֹכֵךְ, יִפְּלוּ בְּלֵב יַמִּים, בְּיוֹם מַפַּלְתֵּךְ.
Thy riches, and thy wares, thy merchandise, thy mariners, and thy pilots, thy calkers, and the exchangers of thy merchandise, and all thy men of war, that are in thee, with all thy company which is in the midst of thee, shall fall into the heart of the seas in the day of thy ruin.

47877 קְהָלֶךָ 2 וְכָל־קְהָלֶךָ Noun - masculine singular construct | second person masculine singular 1) assembly, company, congregation, convocation ; 1a) assembly ; 1a1) for evil counsel, war or invasion, religious purposes ; 1b) company (of returning exiles) ; 1c) congregation ; 1c1) as organised body 6951 קָהָל
Ezek. 38:7, 13 ז הִכֹּן, וְהָכֵן לְךָ--אַתָּה, וְכָל־קְהָלֶךָ הַנִּקְהָלִים עָלֶיךָ; וְהָיִיתָ לָהֶם, לְמִשְׁמָר.
7 Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be

47878 קֹהֶלֶת 6 Noun - masculine singular 1) collector (of sentences), preacher, public speaker, speaker in an assembly, Qoheleth 6953
קֹהֶלֶת Eccl. 1:1f, 12; 7:27; 12:9f 1 א דִּבְרֵי קֹהֶלֶת בֶּן־דָּוִד, מֶלֶךְ בִּירוּשָׁלִָם.
The words of Koheleth, the son of David, king in Jerusalem.

47879 קְהִלַּת 1 Noun - feminine singular construct 1) assembly, congregation 6952 קְהִלָּה Deuteronomy 33:4 ד תּוֹרָה צִוָּה־לָנוּ, מֹשֶׁה: מוֹרָשָׁה, קְהִלַּת יַעֲקֹב. 4 Moses commanded us a law, an inheritance of the congregation of Jacob.

47880 קְהָת 27 Noun proper - masculine singular Kohath = |assembly|; 1) the 2nd of the 3 sons of Levi and progenitor of a family in the tribe of Levi 6955 קְהָת Gen. 46:11; Exod. 6:18; Num. 3:19, 29; 4:2, 4, 15; 7:9; 16:1; Jos. 21:5, 20, 26; 1 Chr. 5:27f; 6:1, 3, 7, 23, 46, 51, 55; 15:5; 23:6, 12 יא וּבְנֵי, לֵוִי--גֵּרְשׁוֹן, קְהָת וּמְרָרִי. 11 And the sons of Levi: Gershon, Kohath, and Merari.

47881 קָו 6 Noun - masculine singular 1) cord, line, measuring-line ; 1a) cord ; 1b) measuring-line ; 2) (BDB) onomatapoetic mimicry of Isaiah's words, perhaps senseless 6957 קַו 2 Kings 21:13; Isa. 18:2, 7; 44:13; Jer. 31:39; Lam. 2:8
יג וְנָטִיתִי עַל־יְרוּשָׁלִַם, אֵת קָו שֹׁמְרוֹן, וְאֶת־מִשְׁקֹלֶת, בֵּית אַחְאָב; וּמָחִיתִי אֶת־יְרוּשָׁלִַם כַּאֲשֶׁר־יִמְחֶה אֶת־הַצַּלַּחַת, מָחָה, וְהָפַךְ, עַל־פָּנֶיהָ. 13 And I will stretch over Jerusalem the line of Samaria, and the plummet of the house of Ahab; and I will wipe Jerusalem as a man wipeth a dish, wiping it and turning it upside down.

47882 קָו 1 Noun - masculine singular 1) cord, line, measuring-line ;
1a) cord ; 1b) measuring-line ; 2) (BDB) onomatapoetic mimicry of Isaiah's words, perhaps
senseless 6957 קָו Job 38:5 ה מִי-שָׂם מְמַדֶּיהָ, כִּי תֵדָע; אוֹ מִי-נָטָה
עָלֶיהָ קָּו. 5 Who determined the measures thereof, if thou knowest? Or who stretched
the line upon it?

47883 קָו 7 קַו־קָו Noun - masculine singular 1) cord, line,
measuring-line ; 1a) cord ; 1b) measuring-line ; 2) (BDB) onomatapoetic mimicry of Isaiah's
words, perhaps senseless 6957 קָו Isa. 18:2, 7; 28:10, 13; 34:11 ב
הַשֹּׁלֵחַ בַּיָּם צִירִים, וּבִכְלֵי־גֹמֶא עַל־פְּנֵי־מַיִם, לְכוּ מַלְאָכִים קַלִּים אֶל־גּוֹי מְמֻשָּׁךְ וּמוֹרָט, אֶל־עַם נוֹרָא
מִן־הוּא וָהָלְאָה־־גּוֹי קַו־קָו וּמְבוּסָה, אֲשֶׁר־בָּזְאוּ נְהָרִים אַרְצוֹ. 2 That sendeth ambassadors by
the sea, even in vessels of papyrus upon the waters! Go, ye swift messengers, to a nation tall
and of glossy skin, to a people terrible from their beginning onward; a nation that is sturdy
and treadeth down, whose land the rivers divide!

47884 קַוֵּה 5 Verb - Piel Infinitive absolute 1) to wait, look for,
hope, expect ; 1a) (Qal) waiting (participle) ; 1b) (Piel) ; 1b1) to wait or look eagerly for ;
1b2) to lie in wait for ; 1b3) to wait for, linger for ; 2) to collect, bind together ; 2a) (Niphal)
to be collected 6960 קָוָה Psalm 27:14; 37:34; Prov. 20:22; Jer. 8:15; 14:19
יד קַוֵּה, אֶל-יְהוָה: חֲזַק, וְיַאֲמֵץ לִבֶּךָ; וְקַוֵּה, אֶל-יְהוָה. 14 Wait on the LORD; be strong, and
let thy heart take courage; yea, wait thou for the LORD. {P}

47885 קַוֹּה 1 Verb - Piel Infinitive absolute 1) to wait, look for,
hope, expect ; 1a) (Qal) waiting (participle) ; 1b) (Piel) ; 1b1) to wait or look eagerly for ;
1b2) to lie in wait for ; 1b3) to wait for, linger for ; 2) to collect, bind together ; 2a) (Niphal)
to be collected 6960 קָוָה Psalm 40:1/2 ב קַוֹּה קִוִּיתִי יְהוָה; וַיֵּט אֵלַי,
וַיִּשְׁמַע שַׁוְעָתִי. 2 I waited patiently for the LORD; and He inclined unto me, and heard
my cry.

47886 קְוֵה 1 קָוqere; Noun - commonקָו masculine singular
construct kethib a line 6961 קָוֶה Jer. 31:39 (Psalm 27:14; 37:34;
Prov. 20:22; Jer. 8:15; 14:19); (2 Kings 21:13; Isa. 18:2, 7; 44:13; Lam. 2:8
לט וְכָל־הָעֵמֶק הַפְּגָרִים וְהַדֶּשֶׁן וְכָל־השרמות (הַשְּׁדֵמוֹת) עַד־נַחַל קִדְרוֹן עַד־פִּנַּת שַׁעַר)
הַסּוּסִים, מִזְרָחָה־־קֹדֶשׁ, לַיהוָה: לֹא־יִנָּתֵשׁ וְלֹא־יֵהָרֵס עוֹד, לְעוֹלָם. {פ} 39 And the whole
valley of the dead bodies, and of the ashes, and all the fields unto the brook Kidron, unto the
corner of the horse gate toward the east, shall be holy unto the LORD; it shall not be plucked
up, nor thrown down any more for ever. {P}

47887 קִוּוּ־ 3 קִוּוּ־לָמוֹ Verb - Piel Perfect - third person common
plural 1) to wait, look for, hope, expect ; 1a) (Qal) waiting (participle) ; 1b) (Piel) ;
1b1) to wait or look eagerly for ; 1b2) to lie in wait for ; 1b3) to wait for, linger for ; 2) to
collect, bind together ; 2a) (Niphal) to be collected 6960 קָוָה Job 6:19;
Psalms 56:7; 119:95 יט הִבִּיטוּ, אָרְחוֹת תֵּמָא; הֲלִיכֹת שְׁבָא, קִוּוּ-לָמוֹ. 19 The
caravans of Tema looked, the companies of Sheba waited for them--

47888 קֹוֵי 1 Verb - Qal Participle - masculine plural construct | second
person masculine singular 1) to wait, look for, hope, expect ; 1a) (Qal) waiting

(participle) ; 1b) (Piel) ; 1b1) to wait or look eagerly for ; 1b2) to lie in wait for ; 1b3) to wait for, linger for ; 2) to collect, bind together ; 2a) (Niphal) to be collected 6960
קָוָה Isa. 49:23 כג וְהָיוּ מְלָכִים אֹמְנַיִךְ, וְשָׂרוֹתֵיהֶם מֵינִיקֹתַיִךְ--אַפַּיִם אֶרֶץ יִשְׁתַּחֲווּ לָךְ, וַעֲפַר רַגְלַיִךְ יְלַחֵכוּ; וְיָדַעַתְּ כִּי־אֲנִי יְהוָה, אֲשֶׁר לֹא־יֵבֹשׁוּ קֹוָי. {ס} 23 And kings shall be thy foster-fathers, and their queens thy nursing mothers; they shall bow down to thee with their face to the earth, and lick the dust of thy feet; and thou shalt know that I am the LORD, for they shall not be ashamed that wait for Me. {S}
47889 קֹוֶיךָ 2 כָּל־קֹוֶיךָ Verb - Qal Participle - masculine plural construct | second person masculine singular 1) to wait, look for, hope, expect ; 1a) (Qal) waiting (participle) ; 1b) (Piel) ; 1b1) to wait or look eagerly for ; 1b2) to lie in wait for ; 1b3) to wait for, linger for ; 2) to collect, bind together ; 2a) (Niphal) to be collected
6960 קָוָה Psalm 25:3; 69:6/7 ג גַּם כָּל-קֹוֶיךָ, לֹא יֵבֹשׁוּ; יֵבֹשׁוּ, הַבּוֹגְדִים רֵיקָם.
3 Yea, none that wait for Thee shall be ashamed; they shall be ashamed that deal treacherously without cause.
47890 קִוִּינוּ 3 Verb - Piel Perfect - first person common plural 1) to wait, look for, hope, expect ; 1a) (Qal) waiting (participle) ; 1b) (Piel) ; 1b1) to wait or look eagerly for ; 1b2) to lie in wait for ; 1b3) to wait for, linger for ; 2) to collect, bind together ; 2a) (Niphal) to be collected 6960 קָוָה Isa. 25:9 x 2; 33:2 ט וְאָמַר
בַּיּוֹם הַהוּא, הִנֵּה אֱלֹהֵינוּ זֶה קִוִּינוּ לוֹ וְיוֹשִׁיעֵנוּ; זֶה יְהוָה קִוִּינוּ לוֹ, נָגִילָה וְנִשְׂמְחָה בִּישׁוּעָתוֹ. 9
And it shall be said in that day: 'Lo, this is our God, for whom we waited, that He might save us; this is the LORD, for whom we waited, we will be glad and rejoice in His salvation.'
47891 קִוִּינוּךָ 1 Verb - Piel Perfect - first person common plural | second person masculine singular 1) to wait, look for, hope, expect ; 1a) (Qal) waiting (participle) ; 1b) (Piel) ; 1b1) to wait or look eagerly for ; 1b2) to lie in wait for ; 1b3) to wait for, linger for ; 2) to collect, bind together ; 2a) (Niphal) to be collected 6960
קָוָה Isa. 26:8 ח אַף אֹרַח מִשְׁפָּטֶיךָ יְהוָה, קִוִּינוּךָ--לְשִׁמְךָ וּלְזִכְרְךָ, תַּאֲוַת־נָפֶשׁ. 8
Yea, in the way of Thy judgments, O LORD, have we waited for Thee; to Thy name and to Thy memorial is the desire of our soul.
47892 קִוִּיתִי 5 Verb - Piel Perfect - first person common singular 1) to wait, look for, hope, expect ; 1a) (Qal) waiting (participle) ; 1b) (Piel) ; 1b1) to wait or look eagerly for ; 1b2) to lie in wait for ; 1b3) to wait for, linger for ; 2) to collect, bind together ; 2a) (Niphal) to be collected 6960 קָוָה Gen. 49:18; Job 30:26; Psalm 25:5; 40:2; 130:5 יח לִישׁוּעָתְךָ, קִוִּיתִי יְהוָה. {ס} 18 I wait for Thy salvation, O LORD. {S}
47893 קִוֵּיתִי 1 Verb - Piel Perfect - first person common singular 1) to wait, look for, hope, expect ; 1a) (Qal) waiting (participle) ; 1b) (Piel) ; 1b1) to wait or look eagerly for ; 1b2) to lie in wait for ; 1b3) to wait for, linger for ; 2) to collect, bind together ; 2a) (Niphal) to be collected 6960 קָוָה Isa. 5:4 ד מַה־
לַּעֲשׂוֹת עוֹד לְכַרְמִי, וְלֹא עָשִׂיתִי בּוֹ: מַדּוּעַ קִוֵּיתִי לַעֲשׂוֹת עֲנָבִים, וַיַּעַשׂ בְּאֻשִׁים. 4 What could have been done more to my vineyard, that I have not done in it? Wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

47894 קִוִּיתִי 1 מַה־קִּוִּיתִי Verb - Piel Perfect - first person common singular 1) to wait, look for, hope, expect ; 1a) (Qal) waiting (participle) ; 1b) (Piel) ; 1b1) to wait or look eagerly for ; 1b2) to lie in wait for ; 1b3) to wait for, linger for ; 2) to collect, bind together ; 2a) (Niphal) to be collected 6960 קָוָה Psalm 39:7/8 ח וְעַתָּה מַה-קִּוִּיתִי אֲדֹנָי-- תּוֹחַלְתִּי, לְךָ הִיא. 8 And now, Lord, what wait I for? My hope, it is in Thee.

47895 קִוִּיתִיךָ 1 Verb - Piel Perfect - first person common singular | second person masculine singular 1) to wait, look for, hope, expect ; 1a) (Qal) waiting (participle) ; 1b) (Piel) ; 1b1) to wait or look eagerly for ; 1b2) to lie in wait for ; 1b3) to wait for, linger for ; 2) to collect, bind together ; 2a) (Niphal) to be collected 6960 קָוָה Psalm 25:21 כא תֹּם-וָיֹשֶׁר יִצְּרוּנִי: כִּי, קִוִּיתִיךָ. 21 Let integrity and uprightness preserve me, because I wait for Thee.

47896 קוּם 44 Verb - Qal Imperative - masculine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Gen. 13:17; 19:15; 27:19; 28:2; 31:13; 35:1; 44:4; Exod. 32:1; Num. 22:20; 23:18; Deut. 9:12; 10:11; Jos. 1:2; Jdg. 4:14; 5:12; 7:9; 8:20f; 9:32; 1 Sam. 16:12; 23:4; 2 Sam. 19:8; 1 Kings 17:9; 19:5, 7; 21:7, 15, 18; 2 Kings 1:3; 1 Chr. 22:16; Ezr. 10:4; Psalm 18:39; 36:13; 127:2; Isa. 24:20; Jer. 13:6; 18:2; Lam. 1:14; Ezek. 3:22; Amos 5:2; Jon. 1:2, 6; 3:2; Mic. 6:1 יז קוּם הִתְהַלֵּךְ בָּאָרֶץ, לְאָרְכָּהּ וּלְרָחְבָּהּ: כִּי לְךָ, אֶתְּנֶנָּה. 17 Arise, walk through the land in the length of it and in the breadth of it; for unto thee will I give it.'

47897 קַוָּם 1 Noun - masculine singular construct | third person masculine plural 1) cord, line, measuring-line ; 1a) cord ; 1b) measuring-line ; 2) (BDB) onomatapoetic mimicry of Isaiah's words, perhaps senseless 6957 קַו Psalm 19:5/4 ה בְּכָל-הָאָרֶץ, יָצָא קַוָּם, וּבִקְצֵה תֵבֵל, מִלֵּיהֶם; לַשֶּׁמֶשׁ, שָׂם-אֹהֶל בָּהֶם. 5 Their line is gone out through all the earth, and their words to the end of the world. {N} In them hath He set a tent for the sun,

47898 קוּמָה 15 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Num. 10:35; Jdg. 18:9; 1 Sam. 9:26; 2 Chr. 6:41; Psalm 3:8; 7:7; 9:20; 10:12; 17:13; 44:27; 74:22; 82:8; 132:8; Jer. 2:27; 46:16; לה וַיְהִי בִּנְסֹעַ הָאָרֹן, וַיֹּאמֶר מֹשֶׁה: קוּמָה יְהוָה, וְיָפֻצוּ אֹיְבֶיךָ, וְיָנֻסוּ מְשַׂנְאֶיךָ, מִפָּנֶיךָ. 35 And it came to pass, when the ark set forward, that Moses said: 'Rise up, O LORD, and let Thine enemies be scattered; and let them that hate Thee flee before Thee.'

47899 קוּמוּ 15 Verb - Qal Imperative - masculine plural 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Gen. 19:14; Exod. 12:31; Deut. 2:24; Jdg. 7:15; 2 Sam. 15:14; 17:21; Neh. 9:5; Isa. 21:5; Jeremiah 6:4f; 31:6; 49:28, 31; Obad. 1:1; Mic. 2:10; יד וַיֵּצֵא לוֹט וַיְדַבֵּר אֶל־חֲתָנָיו לֹקְחֵי בְנֹתָיו, וַיֹּאמֶר קוּמוּ צְּאוּ מִן־הַמָּקוֹם הַזֶּה, כִּי־מַשְׁחִית יְהוָה, אֶת־הָעִיר; וַיְהִי כִמְצַחֵק, בְּעֵינֵי חֲתָנָיו. 14 And Lot went out, and spoke unto his sons-in-law, who married his daughters, and said: 'Up, get you out of this place; for the LORD will destroy the city.' But he seemed unto his sons-in-law as one that jested.

47900 קוּמִי 16 Verb - Qal Infinitive construct - first person common singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Gen. 21:18; Jdg. 19:28; 2 Sam. 13:15; 1 Kings 14:2, 12; 2 Kings 8:1; Cant. 2:10, 13; Isa. 23:12; 51:17; 52:2; 60:1; Lam. 2:19; Dan. 7:5; Mic. 4:13; Zeph. 3:8 יח קוּמִי שְׂאִי אֶת־הַנַּעַר, וְהַחֲזִיקִי אֶת־יָדֵךְ בּוֹ: כִּי־לְגוֹי גָּדוֹל, אֲשִׂימֶנּוּ. 18 Arise, lift up the lad, and hold him fast by thy hand; for I will make him a great nation.'

47901 קְוֻצּוֹתַי 1 Noun - feminine plural construct | first person common
singular 1) lock, locks of hair 6977 קְוֻצּוֹת Song of Songs Cant. 5:2
ב אֲנִי יְשֵׁנָה, וְלִבִּי עֵר; קוֹל דּוֹדִי דוֹפֵק, פִּתְחִי־לִי אֲחֹתִי רַעְיָתִי יוֹנָתִי תַמָּתִי--שֶׁרֹּאשִׁי נִמְלָא־טָל, קְוֻצּוֹתַי
רְסִיסֵי לָיְלָה. 2 I sleep, but my heart waketh; Hark! my beloved knocketh: 'Open to me,
my sister, my love, my dove, my undefiled; for my head is filled with dew, my locks with the
drops of the night.'
47902 קְוֻצּוֹתָיו 1 Noun - feminine plural construct | third person masculine
singular 1) lock, locks of hair 6977 קְוֻצּוֹת Song of Songs Cant. 5:11
יא רֹאשׁוֹ, כֶּתֶם פָּז; קְוֻצּוֹתָיו, תַּלְתַּלִּים, שְׁחֹרוֹת, כָּעוֹרֵב. 11 His head is as the most fine gold,
his locks are curled, and black as a raven.
47903 קוּרֵיהֶם 1 Noun - masculine plural construct | third person
masculine plural 1) thread, film, web 6980 קוּרֵי Isaiah 59:6 ו
קוּרֵיהֶם לֹא־יִהְיוּ לְבֶגֶד, וְלֹא יִתְכַּסּוּ בְּמַעֲשֵׂיהֶם; מַעֲשֵׂיהֶם, מַעֲשֵׂי־אָוֶן, וּפֹעַל חָמָס, בְּכַפֵּיהֶם. 6
Their webs shall not become garments, neither shall men cover themselves with their works;
their works are works of iniquity, and the act of violence is in their hands.
47904 קוּשָׁיָהוּ 1 בֶּן־קוּשָׁיָהוּ Noun proper - masculine singular
Kushaiah = |bow of Jehovah|; 1) father of Ethan the Merarite ; 1a) same as 'Kish' or 'Kishi'
6984 קוּשָׁיָהוּ 1 Chr. 15:17 יז וַיַּעֲמִידוּ הַלְוִיִּם, אֵת הֵימָן בֶּן־יוֹאֵל, וּמִן־אֶחָיו, אָסָף
בֶּן־בֶּרֶכְיָהוּ; {ס} וּמִן־בְּנֵי מְרָרִי אֲחֵיהֶם, אֵיתָן בֶּן־קוּשָׁיָהוּ. 17 So the Levites appointed
Heman the son of Joel; and of his brethren, Asaph the son of Berechiah; {S} and of the sons of
Merari their brethren, Ethan the son of Kushaiah;
47905 קִוְּתָה 1 Verb - Piel Perfect - third person feminine singular 1)
to wait, look for, hope, expect ; 1a) (Qal) waiting (participle) ; 1b) (Piel) ; 1b1) to wait or
look eagerly for ; 1b2) to lie in wait for ; 1b3) to wait for, linger for ; 2) to collect, bind
together ; 2a) (Niphal) to be collected 6960 קָוָה Psalm 130:5 ה
קִוִּיתִי יְהוָה, קִוְּתָה נַפְשִׁי; וְלִדְבָרוֹ הוֹחָלְתִּי. 5 I wait for the LORD, my soul doth wait, and
in His word do I hope.
47906 קוֹבַע 1 Noun - masculine singular construct 1) helmet
6959 קוֹבַע 1 Sam. 17:38 לח וַיַּלְבֵּשׁ שָׁאוּל אֶת־דָּוִד מַדָּיו, וְנָתַן קוֹבַע נְחֹשֶׁת
עַל־רֹאשׁוֹ; וַיַּלְבֵּשׁ אֹתוֹ, שִׁרְיוֹן. 38 And Saul clad David with his apparel, and he put a
helmet of brass upon his head, and he clad him with a coat of mail.
47907 קוֹבֵר 1 Verb - Qal Participle - masculine singular 1) to bury ;
1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ; 1d)
(Pual) to be buried 6912 קָבַר Psalm 79:3 ג שָׁפְכוּ דָמָם, כַּמַּיִם--
סְבִיבוֹת יְרוּשָׁלִָם; וְאֵין קוֹבֵר. 3 They have shed their blood like water round about
Jerusalem, with none to bury them.
47908 קוֹדֶשׁ 1 עַל־בְּרִית־קוֹדֶשׁ Noun - masculine singular 1)
apartness, holiness, sacredness, separateness ; 1a) apartness, sacredness, holiness ; 1a1) of
God ; 1a2) of places ; 1a3) of things ; 1b) set-apartness, separateness 6944 קֹ֫דֶשׁ
Dan. 11:30 ל וּבָאוּ בוֹ צִיִּים כִּתִּים, וְנִכְאָה, וְשָׁב וְזָעַם עַל־בְּרִית־קוֹדֶשׁ, וְעָשָׂה; וְשָׁב וְיָבֵן, עַל־
עֹזְבֵי בְּרִית קֹדֶשׁ. 30 For ships of Kittim shall come against him, and he shall be cowed,

and he shall return, and have indignation against the holy covenant, and shall do his pleasure; and he shall return, and have regard unto them that forsake the holy covenant.

47909 קוֹחַ 1 פְּקַח־קוֹחַ Noun - masculine singular 1) opening (of eyes), wide 6495 פְּקַח־קֹ֫וחַ Isa. 61:1 א רוּחַ אֲדֹנָי יְהוִה, עָלָי--יַעַן מָשַׁח יְהוָה אֹתִי לְבַשֵּׂר עֲנָוִים, שְׁלָחַנִי לַחֲבֹשׁ לְנִשְׁבְּרֵי־לֵב, לִקְרֹא לִשְׁבוּיִם דְּרוֹר, וְלַאֲסוּרִים פְּקַח־קוֹחַ.
1 The spirit of the Lord GOD is upon me; because the LORD hath anointed me to bring good tidings unto the humble; He hath sent me to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the eyes to them that are bound;

47910 קוֹל 163 אֶת־קוֹל Noun - masculine singular 1) voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ; 2) lightness, frivolity 6963 קוֹל Gen. 3:8; 4:10; 21:17; 27:22; Exod. 19:19; 20:18; 24:3; 32:17f; 36:6; Lev. 5:1; 26:36; Deut. 1:34; 4:12, 33; 5:22, 25f, 28; 18:16; 27:14; 33:7; Jos. 6:5, 20; Jdg. 18:3; 1 Sam. 4:6, 14; 15:14; 26:17; 2 Sam. 5:24; 15:10, 23; 19:5; 1 Kings 1:41; 8:55; 14:6; 18:26, 29, 41; 19:12f; 2 Kings 4:31; 6:32; 7:6; 11:13; 19:22; 1 Chr. 14:15; 2 Chr. 5:13; 23:12; 24:9; 30:5; 36:22; Ezr. 1:1; 3:12f; 10:7, 12; Neh. 4:14; 8:15; Job 3:18; 15:21; 29:10; 37:4; 39:24; Psalm 6:9; 28:2, 6; 29:3ff, 7ff; 31:23; 66:8; 68:34; 74:23; 77:18f; 104:7, 12; 118:15; 140:7; Eccl. 12:4; Cant. 2:8; 5:2; Isa. 6:8; 13:2, 4; 37:23; 40:3, 6; 52:8; 65:19; 66:6; Jer. 3:21; 4:15, 19, 21, 31; 7:34; 8:19; 9:9, 18; 10:22; 16:9; 25:10, 36; 30:5; 31:15; 33:11; 48:3; 50:22, 28; 51:54f; Lam. 2:7; Ezek. 1:24f, 28; 3:12; 8:18; 9:1; 11:13; 21:27; 33:4f, 32; 37:7; Daniel 8:16; 10:9; Mic. 6:9; Nah. 2:14; 3:2; Zeph. 1:10, 14; 2:14; Zech. 11:3 ח וַיִּשְׁמְעוּ אֶת־קוֹל יְהוָה אֱלֹהִים, מִתְהַלֵּךְ בַּגָּן--לְרוּחַ הַיּוֹם; וַיִּתְחַבֵּא הָאָדָם וְאִשְׁתּוֹ, מִפְּנֵי יְהוָה אֱלֹהִים, בְּתוֹךְ, עֵץ הַגָּן. 8 And they heard the voice of the LORD God walking in the garden toward the cool of the day; and the man and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

47911 קוֹל 2 Noun - masculine singular 1) voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ; 2) lightness, frivolity 6963 קוֹל 2 Kings 19:22; Isa. 37:23 כב אֶת־מִי חֵרַפְתָּ וְגִדַּפְתָּ, וְעַל־מִי הֲרִימוֹתָ קּוֹל; וַתִּשָּׂא מָרוֹם עֵינֶיךָ, עַל־קְדוֹשׁ יִשְׂרָאֵל. 22 Whom hast thou taunted and blasphemed? and against whom hast thou exalted thy voice? Yea, thou hast lifted up thine eyes on high, even against the Holy One of Israel!

47912 קוֹלָהּ 4 Noun - masculine singular construct | third person feminine singular 1) voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ; 2) lightness, frivolity 6963 קוֹל Prov. 1:20; 8:1; Jer. 46:22; 49:21 כ חָכְמוֹת, בַּחוּץ תָּרֹנָּה; בָּרְחֹבוֹת, תִּתֵּן קוֹלָהּ. 20 Wisdom crieth aloud in the streets, she uttereth her voice in the broad places;

47913 קוֹלוֹ 15 Noun - masculine singular construct | third person masculine singular 1) voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ; 2) lightness, frivolity 6963 קוֹל Exod. 28:35; Jdg. 9:7; 2 Sam. 3:32; 22:14; Job 37:4; Prov. 26:25; Isa. 30:30; 42:2; Jer. 25:30; Ezek. 19:9; Joel 2:11; 4:16; Amos 1:2; 3:4; Hab. 3:10 לה וְהָיָה עַל־אַהֲרֹן, לְשָׁרֵת; וְנִשְׁמַע קוֹלוֹ בְּבֹאוֹ אֶל־הַקֹּדֶשׁ לִפְנֵי יְהוָה, וּבְצֵאתוֹ--וְלֹא יָמוּת. {ס} 35 And it shall be upon Aaron to minister; and the sound thereof shall be heard when he goeth in unto the holy place before the LORD, and when he cometh out, that he die not. {S}

47914 קוֹלִי 23 Noun - masculine singular construct | first person common singular 1) voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ; 2) lightness, frivolity 6963 קוֹל Gen. 4:23; 39:15, 18; 1 Sam. 26:17; 2 Sam. 22:7; Job 9:16; Psalm 3:5; 5:4; 18:7; 27:7; 55:18; 64:2; 77:2; 116:1; 119:149; 141:1; 142:2; Isa. 28:23; 32:9; Lam. 3:56; Jon. 2:3 כג וַיֹּאמֶר לֶמֶךְ לְנָשָׁיו, עָדָה וְצִלָּה שְׁמַעַן קוֹלִי־־נְשֵׁי לֶמֶךְ, הַאְזֵנָּה אִמְרָתִי: כִּי אִישׁ הָרַגְתִּי לְפִצְעִי, וְיֶלֶד לְחַבֻּרָתִי. 23 And Lamech said unto his wives: Adah and Zillah, hear my voice; ye wives of Lamech, hearken unto my speech; for I have slain a man for wounding me, and a young man for bruising me;

47915 קוֹלָיָה 2 בֶּן־קוֹלָיָה Noun proper - masculine singular Kolaiah = |voice of Jehovah|; 1) father of the false prophet Ahab ; 2) a Benjamite whose descendants settled in Jerusalem after the return from captivity ; 3) a Levite in the time of Ezra 6964 קוֹלָיָה Neh. 11:7; Jer. 29:21 ז וְאֵלֶּה, בְּנֵי בִנְיָמִן: סַלֻּא בֶּן-מְשֻׁלָּם בֶּן-יוֹעֵד בֶּן-פְּדָיָה בֶּן-קוֹלָיָה בֶּן-מַעֲשֵׂיָה, בֶּן-אִיתִיאֵל--בֶּן-יְשַׁעְיָה. 7 And these are the sons of Benjamin: Sallu the son of Meshullam, the son of Joed, the son of Pedaiah, the son of Kolaiah, the son of Maaseiah, the son of Ithiel, the son of Jeshaiah.

47916 קוֹלְכֶם 2 אֶת־קוֹלְכֶם Noun - masculine singular construct | second person masculine plural 1) voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ; 2) lightness, frivolity 6963 קוֹל Jos. 6:10; Isa. 58:4 י וְאֶת־הָעָם צִוָּה יְהוֹשֻׁעַ לֵאמֹר, לֹא תָרִיעוּ וְלֹא־תַשְׁמִיעוּ אֶת־קוֹלְכֶם, וְלֹא־יֵצֵא מִפִּיכֶם, דָּבָר: עַד יוֹם אָמְרִי אֲלֵיכֶם, הָרִיעוּ־־וַהֲרֵיעֹתֶם. 10 And Joshua commanded the people, saying: 'Ye shall not shout, nor let your voice be heard, neither shall any word proceed out of your mouth, until the day I bid you shout; then shall ye shout.'

47917 קוֹלֵךְ 7 אֶת־קוֹלֵךְ Noun - masculine singular construct | second feminine singular 1) voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ; 2) lightness, frivolity 6963 קוֹל Song of Songs Cant. 2:14; Isa. 10:30; 29:4; 40:9; Jer. 22:20; 31:16 יד יוֹנָתִי בְּחַגְוֵי הַסֶּלַע, בְּסֵתֶר הַמַּדְרֵגָה, הַרְאִינִי אֶת־מַרְאַיִךְ, הַשְׁמִיעִנִי אֶת־קוֹלֵךְ: כִּי־קוֹלֵךְ עָרֵב, וּמַרְאֵיךְ נָאוֶה. {ס} 14 O my dove, that art in the clefts of the rock, in the covert of the cliff, let me see thy countenance, let me hear thy voice; for sweet is thy voice, and thy countenance is comely.' {S}

47918 קוֹלֶךָ 5 Noun - masculine singular construct | second person masculine singular 1) voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ; 2) lightness, frivolity 6963 קוֹל Job 38:34; Prov. 2:3; Eccl. 5:5; Isa. 58:1; Mic. 6:1 לד הֲתָרִים לָעָב קוֹלֶךָ; וְשִׁפְעַת־מַיִם תְּכַסֶּךָּ. 34 Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee?

47919 קוֹלְךָ 1 Noun - masculine singular construct | second person masculine singular 1) voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ; 2) lightness, frivolity 6963 קוֹל Jdg. 18:25 כה וַיֹּאמְרוּ אֵלָיו בְּנֵי־דָן, אַל־תַּשְׁמַע קוֹלְךָ עִמָּנוּ־־פֶּן־יִפְגְּעוּ בָכֶם, אֲנָשִׁים מָרֵי נֶפֶשׁ, וְאָסַפְתָּה נַפְשְׁךָ, וְנֶפֶשׁ בֵּיתֶךָ. 25 And the children of Dan said unto him: 'Let not thy voice be heard among us, lest angry fellows fall upon you, and thou lose thy life, with the lives of thy household.'

47920 קוֹלָם 17 אֶת־קוֹלָם Noun - masculine singular construct | third person masculine plural 1) voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ; 2) lightness, frivolity 6963 קוֹל Num. 14:1; Jdg. 2:4; 21:2; 1 Sam. 11:4; 30:4; 2 Sam. 13:36; Job 2:12; Psalm 19:4; 93:3; Isa. 15:4; 24:14; Jer. 2:15; 4:16; 6:23; 48:34; 50:42; 51:55
א וַתִּשָּׂא, כָּל־הָעֵדָה, וַיִּתְּנוּ, אֶת־קוֹלָם; וַיִּבְכּוּ הָעָם, בַּלַּיְלָה הַהוּא.
1 And all the congregation lifted up their voice, and cried; and the people wept that night.

47921 קוֹלָן 2 Noun - masculine singular construct | third feminine plural 1) voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ; 2) lightness, frivolity 6963 קוֹל Ruth 1:9, 14
ט יִתֵּן יְהוָה, לָכֶם, וּמְצֶאןָ מְנוּחָה, אִשָּׁה בֵּית אִישָׁהּ; וַתִּשַּׁק לָהֶן, וַתִּשֶּׂאנָה קוֹלָן וַתִּבְכֶּינָה.
9 The LORD grant you that ye may find rest, each of you in the house of her husband.' Then she kissed them; and they lifted up their voice, and wept.

47922 קוֹלֵעַ 1 Verb - Qal Participle - masculine singular 1) to sling, hurl forth ; 1a) (Qal) ; 1a1) to sling ; 1a2) slinger (participle) ; 1b) (Piel) to sling ; 2) (Qal) to carve 7049 קָלַע Jer. 10:18
יח כִּי־כֹה אָמַר יְהוָה, הִנְנִי קוֹלֵעַ אֶת־יוֹשְׁבֵי הָאָרֶץ בַּפַּעַם הַזֹּאת; וַהֲצֵרוֹתִי לָהֶם, לְמַעַן יִמְצָאוּ. {ס}
18 For thus saith the LORD: Behold, I will sling out the inhabitants of the land at this time, and will distress them, that they may feel it. {S}

47923 קוֹם 1 Verb - Qal Infinitive Absolute 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Jer. 44:29
כט וְזֹאת־לָכֶם הָאוֹת נְאֻם־יְהוָה, כִּי־פֹקֵד אֲנִי עֲלֵיכֶם בַּמָּקוֹם הַזֶּה--לְמַעַן, תֵּדְעוּ, כִּי קוֹם יָקוּמוּ דְבָרַי עֲלֵיכֶם, לְרָעָה. {פ}
29 And this shall be the sign unto you, saith the LORD, that I will punish you in this place, that ye may know that My words shall surely stand against you for evil; {P}

47924 קוֹמָה 5 Noun - feminine singular 1) height ; 1a) height, stature ; 1b) height 6967 קוֹמָה 1 Kings 7:35; Jer. 52:21; Ezek. 13:18; 17:6; 31:3
לה וּבְרֹאשׁ הַמְּכוֹנָה, חֲצִי הָאַמָּה קוֹמָה--עָגֹל סָבִיב; וְעַל רֹלו וַיְפַתַּח עַל־הַלֻּחֹת, יְדֹתֶיהָ,
וְעַל ומסגרתיה (מִסְגְּרֹתֶיהָ), כְּרוּבִים אֲרָיוֹת וְתִמֹרֹת--כְּמַעַר־אִישׁ וְלֹיוֹת, סָבִיב. 36 And on the plates of the stays thereof ,and on the borders thereof, he graved cherubim, lions, and palm-trees ,according to the space of each, with wreaths round about אשׁ הַמְּכֹנָה יְדֹתֶיהָ, וּמִסְגְּרֹתֶיהָ .
מִמֶּנָּה. 35 And in the top of the base was there a round compass of half a cubit high;

and on the top of the base the stays thereof and the borders thereof were of one piece therewith.

47925 קוֹמְמִיּוּת 1 Adverb 1) uprightness (as adv) 6968
קוֹמְמִיּוּת Lev. 26:13 יג אֲנִי יְהוָה אֱלֹהֵיכֶם, אֲשֶׁר הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ מִצְרַיִם, מִהְיֹת
לָהֶם, עֲבָדִים; וָאֶשְׁבֹּר מֹטֹת עֻלְּכֶם, וָאוֹלֵךְ אֶתְכֶם קוֹמְמִיּוּת. {פ} 13 I am the LORD your God, who brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bars of your yoke, and made you go upright. {P}

47926 קוֹמַת 8 Noun - feminine singular construct 1) height ; 1a) height, stature ; 1b) height 6967 קוֹמָה 1 Kings 6:26; 7:15f; 2 Kings 19:23; 25:17; Isa. 37:24; Jer. 52:21 כו קוֹמַת הַכְּרוּב הָאֶחָד, עֶשֶׂר בָּאַמָּה; וְכֵן, הַכְּרוּב הַשֵּׁנִי.
26 The height of the one cherub was ten cubits, and so was it of the other cherub.

47927 קוֹמָתָהּ 2 Noun - feminine singular construct | third person feminine singular 1) height ; 1a) height, stature ; 1b) height 6967 קוֹמָה Gen. 6:15; 1 Kings 7:27 טו וְזֶה, אֲשֶׁר תַּעֲשֶׂה אֹתָהּ: שְׁלֹשׁ מֵאוֹת אַמָּה, אֹרֶךְ הַתֵּבָה, חֲמִשִּׁים אַמָּה רָחְבָּהּ, וּשְׁלֹשִׁים אַמָּה קוֹמָתָהּ. 15 And this is how thou shalt make it: the length of the ark three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

47928 קוֹמָתוֹ 12 Noun - feminine singular construct | third person masculine singular 1) height ; 1a) height, stature ; 1b) height 6967 קוֹמָה
1 Sam. 16:7; 28:20; 1 Kings 6:2, 10, 20, 23; 7:2, 23; 2 Chr. 4:1f; 6:13; Ezek. 19:11 ז
וַיֹּאמֶר יְהוָה אֶל־שְׁמוּאֵל, אַל־תַּבֵּט אֶל־מַרְאֵהוּ וְאֶל־גְּבֹהַּ קוֹמָתוֹ--כִּי מְאַסְתִּיהוּ: כִּי לֹא, אֲשֶׁר יִרְאֶה
הָאָדָם--כִּי הָאָדָם יִרְאֶה לַעֵינַיִם, וַיהוָה יִרְאֶה לַלֵּבָב. 7 But the LORD said unto Samuel: 'Look not on his countenance, or on the height of his stature; because I have rejected him; for it is not as man seeth: for man looketh on the outward appearance, but the LORD looketh on the heart.'

47929 קוֹמָתֵךְ 1 Noun - feminine singular construct | second feminine singular 1) height ; 1a) height, stature ; 1b) height 6967 קוֹמָה
Song of Songs Cant. 7:8 ח זֹאת קוֹמָתֵךְ דָּמְתָה לְתָמָר, וְשָׁדַיִךְ לְאַשְׁכֹּלוֹת. 8 This thy stature is like to a palm-tree, and thy breasts to clusters of grapes.

47930 קוֹנֶה 1 Verb - Qal Participle - masculine singular 1) to get, acquire, create, buy, possess ; 1a) (Qal) ; 1a1) to get, acquire, obtain ; 1a1a) of God originating, creating, redeeming His people ; 1a1a1) possessor ; 1a1b) of Eve acquiring ; 1a1c) of acquiring knowledge, wisdom ; 1a2) to buy ; 1b) (Niphal) to be bought ; 1c) (Hiphil) to cause to possess 7069 קָנָה Prov. 15:32 לב פּוֹרֵעַ מוּסָר, מוֹאֵס נַפְשׁוֹ;
וְשׁוֹמֵעַ תּוֹכַחַת, קוֹנֶה לֵּב. 32 He that refuseth correction despiseth his own soul; but he that hearkeneth to reproof getteth understanding.

47931 קוֹץ 2 Noun - masculine singular 1) thorn, thornbush ; 1a) thornbush ; 1b) thorn 6975 קוֹץ Isa. 32:13; Hos. 10:8 יג עַל אַדְמַת
עַמִּי, קוֹץ שָׁמִיר תַּעֲלֶה: כִּי עַל־כָּל־בָּתֵּי מָשׂוֹשׂ, קִרְיָה עַלִּיזָה. 13 For the land of my people whereon thorns and briers come up; yea, for all the houses of joy and the joyous city.

47932 קוֹצֵי 2 אֶת־קוֹצֵי Noun - masculine plural construct 1) thorn, thornbush ; 1a) thornbush ; 1b) thorn 6975 קוֹץ Jdg. 8:7, 16

ז וַיֹּאמֶר גִּדְעוֹן--לָכֵן בְּתֵת יְהוָה אֶת־זֶבַח וְאֶת־צַלְמֻנָּע, בְּיָדִי: וְדַשְׁתִּי, אֶת־בְּשַׂרְכֶם, אֶת־קוֹצֵי הַמִּדְבָּר, וְאֶת־הַבַּרְקֳנִים. 7 And Gideon said: 'Therefore when the LORD hath delivered Zebah and Zalmunna into my hand, then I will tear your flesh with the thorns of the wilderness and with briers.'

47933 קוֹצִים 3 Noun - masculine plural 1) thorn, thornbush ; 1a) thornbush ; 1b) thorn 6975 קוֹץ Psalm 118:12; Isa. 33:12; Jer. 4:3 יב סַבּוּנִי כִדְבוֹרִים-- דֹּעֲכוּ, כְּאֵשׁ קוֹצִים; בְּשֵׁם יְהוָה, כִּי אֲמִילַם. 12 They compass me about like bees; they are quenched as the fire of thorns; {N} verily, in the name of the LORD I will cut them off.

47934 קוֹצֵר 1 Verb - Qal Participle - masculine singular 1) to be short, be impatient, be vexed, be grieved ; 1a) (Qal) to be short ; 1b) (Piel) to shorten ; 1c) (Hiphil) to shorten ; 2) to reap, harvest ; 2a) (Qal) to reap, harvest ; 2b) (Hiphil) to reap, harvest 7114 קָצַר Psalm 129:7 ז שֶׁלֹּא מִלֵּא כַפּוֹ קוֹצֵר; וְחִצְנוֹ מְעַמֵּר. 7 Wherewith the reaper filleth not his hand, nor he that bindeth sheaves his bosom.

47935 קוֹרָא 1 Verb - Pual Perfect - third person masculine singular 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא Ezek. 10:13 יג לָאוֹפַנִּים--לָהֶם קוֹרָא הַגַּלְגַּל, בְּאָזְנָי. 13 As for the wheels, they were called in my hearing the wheelwork.

47936 קוֹרֵא 5 בֶּן־קוֹרֵא Verb - Qal Participle - masculine singular 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא 1 Chr. 9:19; Psalms 42:8; Isa. 40:3; 64:6; Hab. 2:2 יט וְשַׁלּוּם בֶּן־קוֹרֵא בֶּן־אֶבְיָסָף בֶּן־קֹרַח וְאֶחָיו לְבֵית־אָבִיו הַקָּרְחִים, עַל מְלֶאכֶת הָעֲבוֹדָה, שֹׁמְרֵי הַסִּפִּים, לָאֹהֶל; וַאֲבֹתֵיהֶם עַל־מַחֲנֵה יְהוָה, שֹׁמְרֵי הַמָּבוֹא. 19 And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren, of his father's house, the Korahites, were over the work of the service, keepers of the gates of the Tent; and their fathers had been over the camp of the LORD, keepers of the entry;

47937 קוֹרָה 1 Noun - feminine singular 1) rafter, beam 6982 קוֹרָה 2 Kings 6:2 ב נֵלְכָה־נָּא עַד־הַיַּרְדֵּן, וְנִקְחָה מִשָּׁם אִישׁ קוֹרָה אֶחָת, וְנַעֲשֶׂה־לָּנוּ שָׁם מָקוֹם, לָשֶׁבֶת שָׁם; וַיֹּאמֶר, לֵכוּ. 2 Let us go, we pray thee, unto the Jordan, and take thence every man a beam, and let us make us a place there, where we may dwell.' And he answered: 'Go ye.'

47938 קָח 2 Verb - Qal Perfect - third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח 1 Sam. 21:10; Ezek. 17:5 י וַיֹּאמֶר הַכֹּהֵן, חֶרֶב גָּלְיָת הַפְּלִשְׁתִּי אֲשֶׁר־הִכִּיתָ בְּעֵמֶק הָאֵלָה הִנֵּה־הִיא לוּטָה בַשִּׂמְלָה אַחֲרֵי הָאֵפוֹד־־אִם־אֹתָהּ תִּקַּח־לְךָ קָח, כִּי אֵין אַחֶרֶת זוּלָתָהּ בָּזֶה; {ס} וַיֹּאמֶר דָּוִד אֵין כָּמוֹהָ, תְּנֶנָּה לִּי. 10 And the priest said: 'The sword of Goliath the Philistine, whom thou slewest in the vale of Elah, behold, it is here wrapped in a cloth behind the ephod; if thou wilt take that, take it; for there is no other save that here.' {S} And David said: 'There is none like that; give it me.'

47939 קָח 64 קַח־לְךָ Verb - Qal Imperative - masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Gen. 6:21; 12:19; 14:21; 19:15; 22:2; 23:13; 24:51; 27:13; 33:11; 34:4; Exod. 7:9, 19; 16:33; 17:5; 30:23, 34; Lev. 8:2; 9:2; Num. 3:45; 7:5; 8:6; 17:11; 20:8, 25; 25:4; 27:18; Jos. 8:1; Jdg. 6:20, 25; 14:3; 1 Sam. 9:3; 17:17; 26:11; 2 Sam. 20:6; 1 Kings 11:31; 19:4; 22:26; 2 Kings 5:15, 23; 8:8; 9:17; 13:15, 18; 1 Chr. 21:23; Est. 6:10; Job 22:22; Prov. 27:13; Isa. 8:1; Jer. 13:4; 25:15; 36:2, 28; 38:10; 43:9; Ezek. 3:10; 4:1, 3, 9; 5:1; 10:6; 37:16; Hos. 1:2; Jon. 4:3; Zech. 11:15 כא וְאַתָּה קַח־לְךָ, מִכָּל־מַאֲכָל אֲשֶׁר יֵאָכֵל, וְאָסַפְתָּ, אֵלֶיךָ; וְהָיָה לְךָ וְלָהֶם, לְאָכְלָה. 21 And take thou unto thee of all food that is eaten, and gather it to thee; and it shall be for food for thee, and for them.'

47940 קְחָה 1 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Gen. 15:9 ט

וַיֹּאמֶר אֵלָיו, קְחָה לִי עֶגְלָה מְשֻׁלֶּשֶׁת, וְעֵז מְשֻׁלֶּשֶׁת, וְאַיִל מְשֻׁלָּשׁ; וְתֹר, וְגוֹזָל. 9 And He said unto him: 'Take Me a heifer of three years old, and a she-goat of three years old, and a ram of three years old, and a turtle-dove, and a young pigeon.'

47941 קָחֻהוּ 1 Verb - Qal Imperative - masculine plural | third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח 1 Kings 20:33

לג וְהָאֲנָשִׁים יְנַחֲשׁוּ וַיְמַהֲרוּ וַיַּחְלְטוּ הֲמִמֶּנּוּ, וַיֹּאמְרוּ אָחִיךָ בֶן־הֲדַד, וַיֹּאמֶר, בֹּאוּ קָחֻהוּ; וַיֵּצֵא אֵלָיו בֶּן־הֲדַד, וַיַּעֲלֵהוּ עַל־הַמֶּרְכָּבָה. 33 Now the men took it for a sign, and hastened to catch it from him; and they said: 'Thy brother Ben-hadad.' Then he said: 'Go ye, bring him.' Then Ben-hadad came forth to him; and he caused him to come up into his chariot.

47942 קְחוּ 1 Verb - Qal Imperative - masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning)

3947 לָקַח Gen. 43:13 יג וְאֶת־אֲחִיכֶם, קָחוּ; וְקוּמוּ, שׁוּבוּ אֶל־הָאִישׁ. 13 take also your brother, and arise, go again unto the man;

47943 קְחוּ 28 Verb - Qal Imperative - masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ;

1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning)
3947 לָקַח Gen. 42:33; 43:11ff; 45:19; Exod. 5:11; 9:8; 12:32; 35:5; Lev. 9:3; 10:12; Num. 16:6; Jos. 3:12; 4:2; 9:11; Jdg. 14:2; 1 Sam. 6:7; 1 Kings 1:33; 3:24; 2 Kings 2:20; 3:15; 10:6; 20:7; 2 Chr. 18:25; Job 42:8; Prov. 8:10; Jer. 29:6; 51:8; Hos. 14:3 לג וַיֹּאמֶר אֵלֵינוּ, הָאִישׁ אֲדֹנֵי הָאָרֶץ, בְּזֹאת אֵדַע, כִּי כֵנִים אַתֶּם: אֲחִיכֶם הָאֶחָד הַנִּיחוּ אִתִּי, וְאֶת־רַעֲבוֹן בָּתֵּיכֶם קְחוּ וָלֵכוּ. 33 And the man, the lord of the land, said unto us: Hereby shall I know that ye are upright men: leave one of your brethren with me, and take corn for the famine of your houses, and go your way.

47944 קְחִי־ 3 קְחִי־נָא Verb - Qal Imperative - feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח 1 Kings 17:10; Isaiah 23:16; 47:2 י וַיָּקָם וַיֵּלֶךְ צָרְפַתָה, וַיָּבֹא אֶל־פֶּתַח הָעִיר, וְהִנֵּה־שָׁם אִשָּׁה אַלְמָנָה, מְקֹשֶׁשֶׁת עֵצִים; וַיִּקְרָא אֵלֶיהָ וַיֹּאמַר, קְחִי־נָא לִי מְעַט־מַיִם בַּכְּלִי וְאֶשְׁתֶּה. 10 So he arose and went to Zarephath; and when he came to the gate of the city, behold, a widow was there gathering sticks; and he called to her, and said: 'Fetch me, I pray thee, a little water in a vessel, that I may drink.'

47945 קָחָם 1 Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ;

1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Hos. 11:3 ג
וְאָנֹכִי תִרְגַּלְתִּי לְאֶפְרַיִם, קָחָם עַל־זְרוֹעֹתָיו; וְלֹא יָדְעוּ, כִּי רְפָאתִים. 3 And I, I taught Ephraim to walk, taking them by their arms; but they knew not that I healed them.

47946 קָחֶם־ 1 קָחֶם־נָא Verb - Qal Imperative - masculine singular | third person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Gen. 48:9 ט וַיֹּאמֶר יוֹסֵף, אֶל־אָבִיו, בָּנַי הֵם, אֲשֶׁר־נָתַן־לִי אֱלֹהִים בָּזֶה; וַיֹּאמַר, קָחֶם־נָא אֵלַי וַאֲבָרְכֵם. 9 And Joseph said unto his father: 'They are my sons, whom God hath given me here.' And he said: 'Bring them, I pray thee, unto me, and I will bless them.'

47947 קָחֶנָּה 1 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Jer. 36:14 יד
וַיִּשְׁלְחוּ כָל־הַשָּׂרִים אֶל־בָּרוּךְ, אֶת־יְהוּדִי בֶּן־נְתַנְיָהוּ בֶּן־שֶׁלֶמְיָהוּ בֶן־כּוּשִׁי לֵאמֹר, הַמְּגִלָּה אֲשֶׁר קָרָאתָ בָּהּ בְּאָזְנֵי הָעָם, קָחֶנָּה בְיָדְךָ וָלֵךְ; וַיִּקַּח בָּרוּךְ בֶּן־נֵרִיָּהוּ אֶת־הַמְּגִלָּה, בְּיָדוֹ, וַיָּבֹא, אֲלֵיהֶם. 14 Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying: 'Take in thy hand the roll wherein thou hast read in the ears of the people, and come.' So Baruch the son of Neriah took the roll in his hand, and came unto them.

47948 קָחֶנּוּ 2 Verb - Qal Imperative - masculine singular | third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to

take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Jeremiah 39:12
יב קָחֶנּוּ, וְעֵינֶיךָ שִׂים עָלָיו, וְאַל־תַּעַשׂ לוֹ, מְאוּמָה רָע: כִּי, אִם ( ) כַּאֲשֶׁר יְדַבֵּר אֵלֶיךָ--כֵּן, עֲשֵׂה עִמּוֹ.
12 'Take him, and look well to him, and do him no harm; but do unto him even as he shall say unto thee.'

47949 קַחַת 2 Verb - Qal Infinitive construct 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning)
3947 לָקַח Jer. 5:3; 17:23 ג יְהוָה, עֵינֶיךָ הֲלוֹא לֶאֱמוּנָה--הִכִּיתָה אֹתָם וְלֹא־חָלוּ, כִּלִּיתָם מֵאֲנוּ קַחַת מוּסָר; חִזְּקוּ פְנֵיהֶם מִסֶּלַע, מֵאֲנוּ לָשׁוּב. 3 O LORD, are not Thine eyes upon truth? Thou hast stricken them, but they were not affected; Thou hast consumed them, but they have refused to receive correction; they have made their faces harder than a rock; they have refused to return.

47950 קַחַת 1 קַחַת־כֶּסֶף Verb - Qal Infinitive construct 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח 2 Kings 12:9 ט וַיֵּאֹתוּ, הַכֹּהֲנִים, לְבִלְתִּי קְחַת־כֶּסֶף מֵאֵת הָעָם, וּלְבִלְתִּי חַזֵּק אֶת־בֶּדֶק הַבָּיִת. 9 And the priests consented that they should take no longer money from the people, neither repair the breaches of the house.

47951 קְחְתִּי 1 Verb - Qal Infinitive construct - first person common
singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take
a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry
along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a
person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5)
to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take,
capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be
captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ;
1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to
be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to
be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2)
to flash about (of lightning) 3947 לָקַח Ezek. 24:25 כה וְאַתָּה בֶן־
אָדָם--הֲלוֹא בְּיוֹם קַחְתִּי מֵהֶם אֶת־מָעוּזָּם, מְשׂוֹשׂ תִּפְאַרְתָּם: אֶת־מַחְמַד עֵינֵיהֶם וְאֶת־מַשָּׂא נַפְשָׁם, בְּנֵיהֶם
וּבְנוֹתֵיהֶם. 25 And thou, son of man, shall it not be in the day when I take from them
their stronghold, the joy of their glory, the desire of their eyes, and the yearning of their soul,
their sons and their daughters,

47952 קַחְתֵּךְ 1 Verb - Qal Infinitive construct - second person feminine
singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take
a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry
along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a
person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5)
to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take,
capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be
captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ;
1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to
be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to
be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2)
to flash about (of lightning) 3947 לָקַח Gen. 30:15 טו וַתֹּאמֶר לָהּ,
הַמְעַט קַחְתֵּךְ אֶת־אִישִׁי, וְלָקַחַת, גַּם אֶת־דּוּדָאֵי בְּנִי; וַתֹּאמֶר רָחֵל, לָכֵן יִשְׁכַּב עִמָּךְ הַלַּיְלָה, תַּחַת, דּוּדָאֵי
בְנֵךְ. 15 And she said unto her: 'Is it a small matter that thou hast taken away my
husband? and wouldest thou take away my son's mandrakes also?' And Rachel said: 'Therefore
he shall lie with thee to-night for thy son's mandrakes.'

47953 קָט 1 Adjective - masculine singular feel a loathing,
6985 קָט Ezek. 16:47 מז וְלֹא בְדַרְכֵיהֶן הָלַכְתְּ, וּכְתוֹעֲבוֹתֵיהֶן עשיתי
(עָשִׂית): כִּמְעַט קָט, וַתַּשְׁחִתִי מֵהֵן בְּכָל־דְּרָכָיִךְ. 47 Yet hast thou not walked in their ways,
nor done after their abominations; but in a very little while thou didst deal more corruptly
than they in all thy ways.

47954 קֶטֶב 1 Noun - masculine singular 1) destruction 6986
קֶ֫טֶב Isa. 28:2 ב הִנֵּה חָזָק וְאַמִּץ לַאדֹנָי, כְּזֶרֶם בָּרָד שַׂעַר קָטֶב; כְּזֶרֶם מַיִם כַּבִּירִים
שֹׁטְפִים, הִנִּיחַ לָאָרֶץ--בְּיָד. 2 Behold, the Lord hath a mighty and strong one, as a storm

of hail, a tempest of destruction, as a storm of mighty waters overflowing, that casteth down to the earth with violence.

47955 קָטָבְךָ 1 Noun - masculine singular construct | second person masculine singular 1) destruction 6987 קֹטֶב Hos. 13:14 יד 14 מִיַּד שְׁאוֹל אֶפְדֵּם, מִמָּוֶת אֶגְאָלֵם; אֱהִי דְבָרֶיךָ מָוֶת, אֱהִי קָטָבְךָ שְׁאוֹל--נֹחַם, יִסָּתֵר מֵעֵינָי. Shall I ransom them from the power of the nether-world? Shall I redeem them from death? Ho, thy plagues, O death! Ho, thy destruction, O nether-world! Repentance be hid from Mine eyes!

47956 קְטוּרָה 4 Noun proper - feminine singular Keturah = |incense|; 1) wife of Abraham afterSarah's death 6989 קְטוּרָה Gen. 25:1, 4; 1 Chr. 1:32f א וַיֹּסֶף אַבְרָהָם וַיִּקַּח אִשָּׁה, וּשְׁמָהּ קְטוּרָה. 1 And Abraham took another wife, and her name was Keturah.

47957 קְטוֹרָה 1 Noun - feminine singular 1) smoke of sacrifice, incense 6988 קְטוֹרָה Deuteronomy 33:10 י יוֹרוּ מִשְׁפָּטֶיךָ לְיַעֲקֹב, וְתוֹרָתְךָ לְיִשְׂרָאֵל; יָשִׂימוּ קְטוֹרָה בְּאַפֶּךָ, וְכָלִיל עַל-מִזְבְּחֶךָ. 10 They shall teach Jacob Thine ordinances, and Israel Thy law; they shall put incense before Thee, and whole burnt-offering upon Thine altar.

47958 קְטִיל 1 Verb - Niphal Perfect - third person masculine singular 1) to slay, kill ; 1a) (P'al) to be slain ; 1b) (Pael) to slay ; 1c) (Ithp'al) to be slain ; 1d) (Ithpael) to be slain 6992 קְטַל Dan. 5:30 ל בֵּהּ, בְּלֵילְיָא, קְטִיל, בֵּלְאשַׁצַּר מַלְכָּא כשדיא (כַשְׂדָּאָה). {פ} 30 In that night Belshazzar the Chaldean king was slain. {P}

47959 קְטִילַת 1 Verb - Niphal Perfect - third person feminine singular 1) to slay, kill ; 1a) (P'al) to be slain ; 1b) (Pael) to slay ; 1c) (Ithp'al) to be slain ; 1d) (Ithpael) to be slain 6992 קְטַל Dan. 7:11 יא חָזֵה הֲוֵית--בֵּאדַיִן מִן-קָל מִלַּיָּא רַבְרְבָתָא, דִּי קַרְנָא מְמַלֱּלָה; חָזֵה הֲוֵית עַד דִּי קְטִילַת חֵיוְתָא, וְהוּבַד גִּשְׁמַהּ, וִיהִיבַת, לִיקֵדַת אֶשָּׁא. 11 I beheld at that time because of the voice of the great words which the horn spoke, I beheld even till the beast was slain, and its body destroyed, and it was given to be burned with fire.

47960 קָטֵל 1 Verb - Qal Participle - masculine singular 1) to slay, kill ; 1a) (P'al) to be slain ; 1b) (Pael) to slay ; 1c) (Ithp'al) to be slain ; 1d) (Ithpael) to be slain 6992 קְטַל Dan. 5:19 יט וּמִן-רְבוּתָא, דִּי יְהַב-לֵהּ--כֹּל עַמְמַיָּא אֻמַּיָּא וְלִשָּׁנַיָּא, הֲווֹ זאעין (זָיְעִין) וְדָחֲלִין מִן-קֳדָמוֹהִי; דִּי-הֲוָא צָבֵא הֲוָה קָטֵל, וְדִי-הֲוָה צָבֵא הֲוָה מַחֵא, וְדִי-הֲוָה צָבֵא הֲוָה מָרִים, וְדִי-הֲוָא צָבֵא הֲוָא מַשְׁפִּל. 19 and because of the greatness that He gave him, all the peoples, nations, and languages trembled and feared before him: whom he would he slew, and whom he would he kept alive; and whom he would he raised up, and whom he would he put down.

47961 קַטִּל 1 Verb - Piel Perfect - third person masculine singular 1) to slay, kill ; 1a) (P'al) to be slain ; 1b) (Pael) to slay ; 1c) (Ithp'al) to be slain ; 1d) (Ithpael) to be slain 6992 קְטַל Dan. 3:22 כב כָּל-קֳבֵל דְּנָה, מִן-דִּי מִלַּת מַלְכָּא מַחְצְפָה, וְאַתּוּנָא, אֵזֵה יַתִּירָה; גֻּבְרַיָּא אִלֵּךְ, דִּי הַסִּקוּ לְשַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ, קַטִּל הִמּוֹן, שְׁבִיבָא דִּי נוּרָא. 22 Therefore because the king's commandment was peremptory, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abednego.

47962 קָטָן 6 Adjective - masculine singular 1) young, small, insignificant, unimportant ; 1a) small ; 1b) insignificant ; 1c) young ; 1d) unimportant
6996 קָטָן Gen. 44:20; 2 Sam. 9:12; 1 Kings 11:17; 2 Chr. 34:30; Est. 1:5, 20
כ וַנֹּאמֶר, אֶל־אֲדֹנִי, יֶשׁ־לָנוּ אָב זָקֵן, וְיֶלֶד זְקֻנִים קָטָן; וְאָחִיו מֵת, וַיִּוָּתֵר הוּא לְבַדּוֹ לְאִמּוֹ וְאָבִיו אֲהֵבוֹ.
20 And we said unto my lord: We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he alone is left of his mother, and his father loveth him.

47963 קָטֹן 18 Adjective - masculine singular 1) young, small, insignificant, unimportant ; 1a) small ; 1b) insignificant ; 1c) young ; 1d) unimportant
6996 קָטָן 1 Sam. 2:19; 15:17; 20:2, 35; 22:15; 25:36; 1 Kings 3:7; 8:64; 22:31; 2 Kings 5:14; 2 Chr. 15:13; Job 3:19; Isa. 11:6; 54:7; Jer. 49:15; Amos 7:2, 5; Obad. 1:2 יט
וּמְעִיל קָטֹן תַּעֲשֶׂה־לּוֹ אִמּוֹ, וְהַעַלְתָה לוֹ מִיָּמִים יָמִימָה--בַּעֲלוֹתָהּ, אֶת־אִישָׁהּ, לִזְבֹּחַ, אֶת־זֶבַח הַיָּמִים.
19 Moreover his mother made him a little robe, and brought it to him from year to year, when she came up with her husband to offer the yearly sacrifice.

47964 קְטֹן 1 Adjective - masculine singular construct 1) young, small, insignificant, unimportant ; 1a) small ; 1b) insignificant ; 1c) young ; 1d) unimportant
6996 קָטָן 2 Chr. 21:17 יז וַיַּעֲלוּ בִיהוּדָה, וַיִּבְקָעוּהָ, וַיִּשְׁבּוּ אֵת כָּל־הָרְכוּשׁ
הַנִּמְצָא לְבֵית־הַמֶּלֶךְ, וְגַם־בָּנָיו וְנָשָׁיו; וְלֹא נִשְׁאַר־לוֹ בֵּן, כִּי אִם־יְהוֹאָחָז קְטֹן בָּנָיו. 17 and they came up against Judah, and broke into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons.

47965 קְטַנָּה 9 Adjective - feminine singular 1) young, small, insignificant, unimportant ; 1a) small ; 1b) insignificant ; 1c) young ; 1d) unimportant
6996 קָטָן Num. 22:18; 2 Sam. 12:3; 1 Kings 2:20; 17:13; 18:44; 2 Kings 4:10; 5:2; Eccl. 9:14; Cant. 8:8 יח וַיַּעַן בִּלְעָם, וַיֹּאמֶר אֶל-עַבְדֵי בָלָק, אִם-יִתֶּן-לִי בָלָק מְלֹא בֵיתוֹ, כֶּסֶף
וְזָהָב--לֹא אוּכַל, לַעֲבֹר אֶת-פִּי יְהוָה אֱלֹהָי, לַעֲשׂוֹת קְטַנָּה, אוֹ גְדוֹלָה. 18 And Balaam answered and said unto the servants of Balak: 'If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do any thing, small or great.

47966 קְטַנּוֹת 2 Adjective - feminine plural 1) young, small, insignificant, unimportant ; 1a) small ; 1b) insignificant ; 1c) young ; 1d) unimportant
6996 קָטָן Psalm 104:25; Zech. 4:10 כה זֶה, הַיָּם גָּדוֹל-- וּרְחַב יָדָיִם: שָׁם-
רֶמֶשׂ, וְאֵין מִסְפָּר; חַיּוֹת קְטַנּוֹת, עִם-גְּדֹלוֹת. 25 Yonder sea, great and wide, {N} therein are creeping things innumerable, living creatures, both small and great.

47967 קָטָנִּי 2 Noun - feminine singular construct | first person common singular 1) little finger 6995 קֹטֶנִי 1 Kings 12:10; 2 Chr. 10:10
י וַיְדַבְּרוּ אֵלָיו, הַיְלָדִים אֲשֶׁר גָּדְלוּ אִתּוֹ לֵאמֹר, כֹּה־תֹאמַר לָעָם הַזֶּה אֲשֶׁר דִּבְּרוּ אֵלֶיךָ לֵאמֹר אָבִיךָ
הִכְבִּיד אֶת־עֻלֵּנוּ, וְאַתָּה הָקֵל מֵעָלֵינוּ: כֹּה תְּדַבֵּר אֲלֵיהֶם, קָטָנִּי עָבָה מִמָּתְנֵי אָבִי. 10 And the young men that were grown up with him spoke unto him, saying: 'Thus shalt thou say unto this people that spoke unto thee, saying: Thy father made our yoke heavy, but make thou it

lighter unto us; thus shalt thou speak unto them: My little finger is thicker than my father's loins.

47968 קְטַנֵּי 1 קְטַנֵּי־אָרֶץ Adjective - masculine plural construct
1) young, small, insignificant, unimportant ; 1a) small ; 1b) insignificant ; 1c) young ; 1d)
unimportant 6996 קָטָן Prov. 30:24 כד אַרְבָּעָה הֵם, קְטַנֵּי-אָרֶץ; וְהֵמָּה,
חֲכָמִים מְחֻכָּמִים. 24 There are four things which are little upon the earth, but they are exceeding wise:

47969 קְטַנִּים 2 Adjective - masculine plural 1) young, small,
insignificant, unimportant ; 1a) small ; 1b) insignificant ; 1c) young ; 1d) unimportant
6996 קָטָן 2 Kings 2:23; Cant. 2:15 כג וַיַּעַל מִשָּׁם, בֵּית־אֵל; וְהוּא עֹלֶה בַדֶּרֶךְ,
וּנְעָרִים קְטַנִּים יָצְאוּ מִן־הָעִיר, וַיִּתְקַלְּסוּ־בוֹ וַיֹּאמְרוּ לוֹ, עֲלֵה קֵרֵחַ עֲלֵה קֵרֵחַ. 23 And he went up from thence unto Beth-el; and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him: 'Go up, thou baldhead; go up, thou baldhead.'

47970 קְטַנָּם 1 וְעַד־קְטַנָּם Adjective - masculine singular construct |
third person masculine plural 1) young, small, insignificant, unimportant ; 1a) small ;
1b) insignificant ; 1c) young ; 1d) unimportant 6996 קָטָן Jon. 3:5
ה וַיַּאֲמִינוּ אַנְשֵׁי נִינְוֵה, בֵּאלֹהִים; וַיִּקְרְאוּ־צוֹם וַיִּלְבְּשׁוּ שַׂקִּים, מִגְּדוֹלָם וְעַד־קְטַנָּם. 5 And the people of Nineveh believed God; and they proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.

47971 קָטֹנְתִּי 1 Verb - Qal Perfect - first person common singular 1)
to be small, be insignificant ; 1a) (Qal) to be insignificant ; 1b) (Hiphil) to make small,
reduce significantly 6994 קָטֹן Genesis 32:10 י וַיֹּאמֶר, יַעֲקֹב, אֱלֹהֵי
אָבִי אַבְרָהָם, וֵאלֹהֵי אָבִי יִצְחָק: יְהוָה הָאֹמֵר אֵלַי, שׁוּב לְאַרְצְךָ וּלְמוֹלַדְתְּךָ--וְאֵיטִיבָה עִמָּךְ.
10 And Jacob said: 'O God of my father Abraham, and God of my father Isaac, O LORD, who saidst unto me: Return unto thy country, and to thy kindred, and I will do thee good;

47972 קָטַף 1 Verb - Qal Perfect - third person masculine singular 1)
to pluck off or out, cut off ; 1a) (Qal) to pluck off ; 1b) (Niphal) to be plucked off
6998 קָטַף Ezek. 17:4 ד אֵת רֹאשׁ יְנִיקוֹתָיו, קָטָף; וַיְבִיאֵהוּ אֶל־אֶרֶץ כְּנַעַן, בְּעִיר
רֹכְלִים שָׂמוֹ. 4 He cropped off the topmost of the young twigs thereof, and carried it into a land of traffic; he set it in a city of merchants.

47973 קַטֵּר 2 Verb - Piel Infinitive construct v ; 1) to sacrifice, burn
incense, burn sacrifices, make sacrifices smoke ; 1a) (Piel) ; 1a1) to make sacrifices smoke ;
1a2) to sacrifice ; 1b) (Pual) to smoke a sacrifice ; 1c) (Hiphil) ; 1c1) to make sacrifices
smoke ; 1c2) to cause incense to smoke, offer incense ; 1c3) to make smoke upon ; 1d)
(Hophal) to be made to smoke ; n m ; 2) incense ; n f ; 3) incense-altar 6999
קָטַר 1 Sam. 2:16; Jer. 44:5 טז וַיֹּאמֶר אֵלָיו הָאִישׁ, קַטֵּר יַקְטִירוּן כַּיּוֹם הַחֵלֶב, וְקַח־
לְךָ, כַּאֲשֶׁר תְּאַוֶּה נַפְשֶׁךָ; וְאָמַר לוֹ (לֹא), כִּי עַתָּה תִתֵּן--וְאִם־לֹא, לָקַחְתִּי בְחָזְקָה. 16 And if the man said unto him: 'Let the fat be made to smoke first of all, and then take as much as thy soul desireth'; then he would say: 'Nay, but thou shalt give it me now; and if not, I will take it by force.'

47974 קִטְּרוּ־ 4 קִטְּרוּ־שָׁמָּה Verb - Piel Perfect - third person common plural v ; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke ; 1a) (Piel) ; 1a1) to make sacrifices smoke ; 1a2) to sacrifice ; 1b) (Pual) to smoke a sacrifice ; 1c) (Hiphil) ; 1c1) to make sacrifices smoke ; 1c2) to cause incense to smoke, offer incense ; 1c3) to make smoke upon ; 1d) (Hophal) to be made to smoke ; n m ; 2) incense ; n f ; 3) incense-altar 6999 קָטַר 2 Kings 23:8; Isa. 65:7; Jer. 19:13; 32:29
ח וַיָּבֵא אֶת־כָּל־הַכֹּהֲנִים, מֵעָרֵי יְהוּדָה, וַיְטַמֵּא אֶת־הַבָּמוֹת אֲשֶׁר קִטְּרוּ־שָׁמָּה הַכֹּהֲנִים, מִגֶּבַע עַד־בְּאֵר שָׁבַע; וְנָתַץ אֶת־בָּמוֹת הַשְּׁעָרִים, אֲשֶׁר־פֶּתַח שַׁעַר יְהוֹשֻׁעַ שַׂר־הָעִיר, אֲשֶׁר־עַל־שְׂמֹאול אִישׁ, בְּשַׁעַר הָעִיר.
8 And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had made offerings, from Geba to Beer-sheba; and he broke down the high places of the gates that were at the entrance of the gate of Joshua the governor of the city, which were on a man's left hand as he entered the gate of the city.

47975 קִטְרוֹן 1 Noun proper - feminine singular Kitron = |incense|; 1) a town in Zebulun 7003 קִטְרוֹן Jdg. 1:30 ל זְבוּלֻן, לֹא הוֹרִישׁ אֶת־יוֹשְׁבֵי קִטְרוֹן, וְאֶת־יוֹשְׁבֵי, נַהֲלֹל; וַיֵּשֶׁב הַכְּנַעֲנִי בְּקִרְבּוֹ, וַיִּהְיוּ לָמַס. {ס} 30 Zebulun drove not out the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites dwelt among them, and became tributary. {S}

47976 קְטֻרוֹת 1 Noun - feminine plural 1) (Qal) to shut in, enclose, join ; 1a) meaning dubious 7000 קָטַרוֹת Ezek. 46:22 כב בְּאַרְבַּעַת מִקְצֹעוֹת הֶחָצֵר, חֲצֵרוֹת קְטֻרוֹת־־אַרְבָּעִים אֹרֶךְ, וּשְׁלֹשִׁים רֹחַב: מִדָּה אַחַת, לְאַרְבַּעְתָּם מְהֻקְצָעוֹת.
22 In the four corners of the court there were courts inclosed, forty cubits long and thirty broad; these four in the corners were of one measure.

47977 קִטְרִין 1 Noun - masculine plural 1) knot, joint, problem ; 1a) joints (of the hip) ; 1b) difficulties, doubts (fig) 7001 קְטַר Dan. 5:12
יב כָּל־קֳבֵל דִּי רוּחַ יַתִּירָה וּמַנְדַּע וְשָׂכְלְתָנוּ מְפַשַּׁר חֶלְמִין וְאַחֲוָיַת אֲחִידָן וּמְשָׁרֵא קִטְרִין, הִשְׁתְּכַחַת בֵּהּ בְּדָנִיֵּאל, דִּי־מַלְכָּא שָׂם־שְׁמֵהּ, בֵּלְטְשַׁאצַּר; כְּעַן דָּנִיֵּאל יִתְקְרֵי, וּפִשְׁרָה יְהַחֲוֵה. {פ} 12 forasmuch as a surpassing spirit, and knowledge, and understanding, interpreting of dreams, and declaring of riddles, and loosing of knots, were found in the same Daniel, whom the king named Belteshazzar. Now let Daniel be called, and he will declare the

47978 קְטֹרֶת 36 Noun - feminine singular construct 1) incense, smoke, odour of (burning) sacrifice ; 1a) sweet smoke of sacrifice ; 1b) incense ; 1c) perfume 7004 קְטֹ֫רֶת Exod. 30:1, 7ff, 35; 31:11; 35:15; 37:29; 39:38; 40:27; Lev. 4:7; 10:1; 16:12; Num. 7:14, 20, 26, 32, 38, 44, 50, 56, 62, 68, 74, 80, 86; 16:7, 17f; 17:5, 11; 1 Sam. 2:28; 2 Chr. 2:3; Psalm 66:15; 141:2; Isa. 1:13 א וְעָשִׂיתָ מִזְבֵּחַ, מִקְטַר קְטֹרֶת; עֲצֵי שִׁטִּים, תַּעֲשֶׂה אֹתוֹ. 1 And thou shalt make an altar to burn incense upon; of acacia-wood shalt thou make it.

47979 קִטַּרְתֶּם 2 Verb - Piel Perfect - second person masculine plural v ; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke ; 1a) (Piel) ; 1a1) to make sacrifices smoke ; 1a2) to sacrifice ; 1b) (Pual) to smoke a sacrifice ; 1c) (Hiphil) ; 1c1) to make sacrifices smoke ; 1c2) to cause incense to smoke, offer incense ; 1c3) to make smoke upon ; 1d) (Hophal) to be made to smoke ; n m ; 2) incense ; n f ; 3) incense-altar

6999 קָטַר Jer. 44:21, 23 כא הֲלוֹא אֶת־הַקִּטֵּר, אֲשֶׁר קִטַּרְתֶּם בְּעָרֵי יְהוּדָה
וּבְחֻצוֹת יְרוּשָׁלִַם, אַתֶּם וַאֲבוֹתֵיכֶם מַלְכֵיכֶם וְשָׂרֵיכֶם, וְעַם הָאָרֶץ: אֹתָם זָכַר יְהוָה, וַתַּעֲלֶה עַל־לִבּוֹ.
21 'The offering that ye offered in the cities of Judah, and in the streets of Jerusalem, ye and
your fathers, your kings and your princes, and the people of the land, did not the LORD
remember them, and came it not into His mind?
47980 קִיא 1 Noun - masculine singular 1) vomit, what is vomited
up 6892 קֵא Isa. 28:8 ח כִּי כָּל־שֻׁלְחָנוֹת, מָלְאוּ קִיא צֹאָה, בְּלִי,
{פ} מָקוֹם. 8 For all tables are full of filthy vomit, and no place is clean. {P}
47981 קַיִט 1 מִן־אִדְּרֵי־קַיִט Noun - masculine singular 1)
summer 7007 קַיִט Dan. 2:35 לה בֵּאדַיִן דָּקוּ כַחֲדָה פַּרְזְלָא חַסְפָּא
נְחָשָׁא כַּסְפָּא וְדַהֲבָא, וַהֲווֹ כְּעוּר מִן־אִדְּרֵי־קַיִט, וּנְשָׂא הִמּוֹן רוּחָא, וְכָל־אֲתַר לָא־הִשְׁתְּכַח לְהוֹן; וְאַבְנָא
דִּי־מְחָת לְצַלְמָא, הֲוָת לְטוּר רַב־־וּמְלָאת כָּל־אַרְעָא. 35 Then was the iron, the clay, the
brass, the silver, and the gold, broken in pieces together, and became like the chaff of the
summer threshing-floors; and the wind carried them away, so that no place was found for
them; and the stone that smote the image became a great mountain, and filled the whole earth.
47982 קִיטֹר 1 Noun - masculine singular construct 1) thick smoke,
smoke 7008 קִיטוֹר Gen. 19:28 כח וַיַּשְׁקֵף, עַל־פְּנֵי סְדֹם וַעֲמֹרָה, וְעַל־
כָּל־פְּנֵי, אֶרֶץ הַכִּכָּר; וַיַּרְא, וְהִנֵּה עָלָה קִיטֹר הָאָרֶץ, כְּקִיטֹר, הַכִּבְשָׁן. 28 And he looked out
toward Sodom and Gomorrah, and toward all the land of the Plain, and beheld, and, lo, the
smoke of the land went up as the smoke of a furnace.
47983 קַיֵּם 2 Verb - Piel Perfect - third person masculine singular 1)
to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ;
1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to
maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be
fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i)
to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c)
(Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to
arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to
raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set,
station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be
raised up 6965 קוּם Est. 9:31f לא לְקַיֵּם אֶת־יְמֵי הַפֻּרִים הָאֵלֶּה
בִּזְמַנֵּיהֶם, כַּאֲשֶׁר קִיַּם עֲלֵיהֶם מָרְדֳּכַי הַיְּהוּדִי וְאֶסְתֵּר הַמַּלְכָּה, וְכַאֲשֶׁר קִיְּמוּ עַל־נַפְשָׁם, וְעַל־
זַרְעָם: דִּבְרֵי הַצּוֹמוֹת, וְזַעֲקָתָם. 31 to confirm these days of Purim in their appointed
times, according as Mordecai the Jew and Esther the queen had enjoined them, and as they
had ordained for themselves and for their seed, the matters of the fastings and their cry.
47984 קְיָם 1 Noun - masculine singular construct 1) decree, statute
7010 קְיָם Dan. 6:8 ח אִתְיָעַטוּ כֹּל סָרְכֵי מַלְכוּתָא, סִגְנַיָּא וַאֲחַשְׁדַּרְפְּנַיָּא הַדָּבְרַיָּא
וּפַחֲוָתָא, לְקַיָּמָה קְיָם מַלְכָּא, וּלְתַקָּפָה אֱסָר: דִּי כָל־דִּי־יִבְעֵא בָעוּ מִן־כָּל־אֱלָהּ וֶאֱנָשׁ עַד־יוֹמִין תְּלָתִין,
לָהֵן מִנָּךְ מַלְכָּא־־יִתְרְמֵא, לְגֹב אַרְיָוָתָא. 8 All the presidents of the kingdom, the prefects
and the satraps, the ministers and the governors, have consulted together that the king should

establish a statute, and make a strong interdict, that whosoever shall ask a petition of any god or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

47985 קַיָּמָה 1 Adjective - feminine singular 1) secure, enduring
7011 קַיָּם Dan. 4:23 כג וְדִי אֲמַרוּ, לְמִשְׁבַּק עִקַּר שָׁרְשׁוֹהִי דִּי אִילָנָא, מַלְכוּתָךְ,
לָךְ קַיָּמָא--מִן־דִּי תִנְדַּע, דִּי שַׁלִּטִן שְׁמַיָּא. 23 And whereas it was commanded to leave the stump of the roots of the tree, thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.

47986 קִיְּמוּ 2 Verb - Piel Perfect - third person common plural 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Est. 9:27, 31 כז קִיְּמוּ וקבל (וְקִבְּלוּ) הַיְּהוּדִים
עֲלֵיהֶם וְעַל־זַרְעָם וְעַל כָּל־הַנִּלְוִים עֲלֵיהֶם, וְלֹא יַעֲבוֹר--לִהְיוֹת עֹשִׂים אֵת שְׁנֵי הַיָּמִים הָאֵלֶּה, כִּכְתָבָם
וְכִזְמַנָּם: בְּכָל־שָׁנָה, וְשָׁנָה. 27 the Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to the writing thereof, and according to the appointed time thereof, every year;

47987 קִימָנוּ 1 Noun - masculine singular construct | first person common plural 1) adversary 7009 20 'Surely their substance is cut off, and their abundance the fire hath consumed.' Job 22:20 כ אִם־לֹא נִכְחַד קִימָנוּ;
וְיִתְרָם, אָכְלָה אֵשׁ. 20 'Surely their substance is cut off, and their abundance the fire hath consumed.'

47988 קַיְּמֵנִי 1 Verb - Piel Imperative - masculine singular | first person common singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Psalm 119:28
כח דָּלְפָה נַפְשִׁי, מִתּוּגָה; קַיְּמֵנִי, כִּדְבָרֶךָ. 28 My soul melteth away for heaviness; sustain me according unto Thy word.

47989 קַ֫יִן 4 אֶל־קָ֑יִן Noun proper - feminine singular Cain = |possession|; n pr m ; 1) eldest son of Adam and Eve and the first murderer having murdered his brother Abel ; Kenite = |smiths| ; n pr gent ; 2) the tribe from which the father-in-law of Moses was a member and which lived in the area between southern Palestine and the mountains ofSinai 7014 קַ֫יִן Gen. 4:6, 24f; Num. 24:22 ו וַיֹּ֥אמֶר יְהוָ֖ה, אֶל־קָ֑יִן: לָ֚מָּה חָ֣רָה לָ֔ךְ, וְלָ֖מָּה נָפְל֥וּ פָנֶֽיךָ. 6 And the LORD said unto Cain: 'Why art thou wroth? and why is thy countenance fallen?

47990 קַיִן 12 אֶת־קַ֔יִן Noun proper - masculine singular Tubal-cain = |thou will be brought of Cain|; 1) son of Lamech by his wife Zillah and the first worker in metal 8423 תּוּבַל Gen. 4:1, 3, 5, 8f, 13, 15ff, 22 א וְהָ֣אָדָ֔ם, יָדַ֖ע אֶת־חַוָּ֣ה אִשְׁתּ֑וֹ; וַתַּ֗הַר, וַתֵּ֣לֶד אֶת־קַ֔יִן, וַתֹּ֕אמֶר, קָנִ֥יתִי אִ֖ישׁ אֶת־יְהוָֽה. 1 And the man knew Eve his wife; and she conceived and bore Cain, and said: 'I have gotten a man with the help of the LORD.'

47991 קִינָה 12 Noun - feminine singular 1) lamentation, dirge, elegy 7015 קִינִים Jer. 7:29; 9:9, 19; Ezek. 19:1, 14; 26:17; 27:2, 32; 28:12; 32:2, 16; Amos 5:1 כט גָּזִּ֤י נִזְרֵךְ֙ וְֽהַשְׁלִ֔יכִי, וּשְׂאִ֥י עַל־שְׁפָיִ֖ם קִינָ֑ה: כִּ֚י מָאַ֣ס יְהוָ֔ה, וַיִּטֹּ֖שׁ אֶת־ד֥וֹר עֶבְרָתֽוֹ. 29 Cut off thy hair, and cast it away, and take up a lamentation on the high hills; for the LORD hath rejected and forsaken the generation of His wrath.

47992 קֵינוֹ 1 Noun - masculine singular construct | third person masculine singular 1) spear 7013 קַיִן 2 Sam. 21:16 טז וישבו (וְיִשְׁבִּ֨י) בְּנֹ֜ב אֲשֶׁ֣ר בִּילִידֵ֣י הָרָפָ֗ה, וּמִשְׁקַ֤ל קֵינוֹ֙ שְׁל֤שׁ מֵאוֹת֙ מִשְׁקַ֣ל נְח֔שֶׁת, וְה֖וּא, חָג֣וּר חֲדָשָׁ֑ה; וַיֹּ֖אמֶר, לְהַכּ֥וֹת אֶת־דָּוִֽד. 16 And Ishbibenob, who was of the sons of the giant, the weight of whose spear was three hundred shekels of brass in weight, he being girded with new armour, thought to have slain David.

47993 קֵינִי 2 Noun proper - masculine singular Kenite = |smiths|; 1) the tribe from which the father-in-law of Moses was a member and which lived in the area between southern Palestine and the mountains ofSinai 7017 קֵ֫ינִי Jdg. 1:16; 1 Sam. 15:6 טז וּבְנֵ֨י קֵינִ֜י חֹתֵ֣ן מֹשֶׁ֗ה עָלוּ֙ מֵעִ֤יר הַתְּמָרִים֙, אֶת־בְּנֵ֣י יְהוּדָ֔ה, מִדְבַּ֣ר יְהוּדָ֔ה, אֲשֶׁ֖ר בְּנֶ֣גֶב עֲרָ֑ד; וַיֵּ֕לֶךְ, וַיֵּ֖שֶׁב אֶת־הָעָֽם. 16 And the children of the Kenite, Moses' father-in-law, went up out of the city of palm-trees with the children of Judah into the wilderness of Judah, which is in the south of Arad; and they went and dwelt with the people.

47994 קֵינָן 6 אֶת־קֵינָֽן Noun proper - masculine singular Kenan = |possession|; 1) son of Enosh and father of Mahalaleel ; 1a) also 'Cainan' 7018 קֵינָן Gen. 5:9f, 12ff; 1 Chr. 1:2 ט וַיְחִ֥י אֱנ֖וֹשׁ, תִּשְׁעִ֣ים שָׁנָ֑ה; וַיּ֖וֹלֶד, אֶת־קֵינָֽן. 9 And Enosh lived ninety years, and begot Kenan.

47995 קַיִץ 3 Noun - masculine singular 1) summer, summer-fruit ; 1a) summer ; 1b) summer-fruit 7019 קַ֫יִץ Jer. 8:20; Amos 8:1f כ עָבַ֥ר קָצִ֖יר, כָּ֣לָה קָ֑יִץ; וַאֲנַ֖חְנוּ, ל֥וֹא נוֹשָֽׁעְנוּ. 20 'The harvest is past, the summer is ended, and we are not saved.'

47996 קַיִץ 5 Noun - masculine singular 1) summer, summer-fruit ; 1a) summer ; 1b) summer-fruit 7019 קַ֫יִץ 2 Sam. 16:1; Psalms 32:4; 74:17;

Isa. 28:4; Mic. 7:1 א וְדָוִד, עָבַר מְעַט מֵהָרֹאשׁ, וְהִנֵּה צִיבָא נַעַר מְפִיבֹשֶׁת, לִקְרָאתוֹ; וְצֶמֶד
חֲמֹרִים חֲבֻשִׁים, וַעֲלֵיהֶם מָאתַיִם לֶחֶם וּמֵאָה צִמּוּקִים וּמֵאָה קַיִץ--וְנֵבֶל יָיִן. 1 And when David
was a little past the top, behold, Ziba the servant of Mephibosheth met him, with a couple of
asses saddled, and upon them two hundred loaves of bread, and a hundred clusters of raisins,
and a hundred of summer fruits, and a bottle of wine.

47997 קֵיצֵךְ 2 עַל־קֵיצֵךְ Noun - masculine singular construct |
second feminine singular 1) summer, summer-fruit ; 1a) summer ; 1b) summer-fruit
7019 קָיִץ Isa. 16:9; Jer. 48:32 ט עַל־כֵּן אֶבְכֶּה בִּבְכִי יַעְזֵר, גֶּפֶן שִׂבְמָה, אֲרַיָּוֶךְ
דִּמְעָתִי, חֶשְׁבּוֹן וְאֶלְעָלֵה: כִּי עַל־קֵיצֵךְ וְעַל־קְצִירֵךְ, הֵידָד נָפָל. 9 Therefore I will weep with
the weeping of Jazer for the vine of Sibmah; I will water thee with my tears, O Heshbon, and
Elealeh; for upon thy summer fruits and upon thy harvest the battle shout is fallen.

47998 קִיקָיוֹן 1 Noun - masculine singular 1) a plant ; 1a) perhaps
a gourd, castor-oil plant, bottle-gourd 7021 קִיקָיוֹן Jon. 4:6 ו וַיְמַן
יְהוָה־אֱלֹהִים קִיקָיוֹן וַיַּעַל מֵעַל לְיוֹנָה, לִהְיוֹת צֵל עַל־רֹאשׁוֹ, לְהַצִּיל לוֹ, מֵרָעָתוֹ; וַיִּשְׂמַח יוֹנָה עַל־
הַקִּיקָיוֹן, שִׂמְחָה גְדוֹלָה. 6 And the LORD God prepared a gourd, and made it to come up
over Jonah, that it might be a shadow over his head, to deliver him from his evil. So Jonah
was exceeding glad because of the gourd.

47999 קִיר־ 14 קִיר־הַבַּיִת Noun - masculine singular construct
1) wall, side ; 1a) wall (of house or chamber) ; 1b) the sides (of the altar) 7023
קִיר Lev. 1:15; 5:9; 2 Sam. 5:11; 1 Kings 6:5; 2 Kings 4:10; 1 Chr. 14:1; Isa. 15:1; 16:7;
25:4; 59:10; Jer. 48:31, 36; Ezek. 4:3; 41:5 טו וְהִקְרִיבוֹ הַכֹּהֵן, אֶל־הַמִּזְבֵּחַ, וּמָלַק אֶת־רֹאשׁוֹ,
וְהִקְטִיר הַמִּזְבֵּחָה; וְנִמְצָה דָמוֹ, עַל קִיר הַמִּזְבֵּחַ. 15 And the priest shall bring it unto the
altar, and pinch off its head, and make it smoke on the altar; and the blood thereof shall be
drained out on the side of the altar.

48000 קִירָה 2 Noun proper - feminine singular | third person feminine
singular Kir = |wall|; 1) a place in Mesopotamia 7024 קִיר 2 Kings
16:9; Amos 1:5 ט וַיִּשְׁמַע אֵלָיו, מֶלֶךְ אַשּׁוּר, וַיַּעַל מֶלֶךְ אַשּׁוּר אֶל־דַּמֶּשֶׂק וַיִּתְפְּשֶׂהָ, וַיַּגְלֶהָ קִירָה;
וְאֶת־רְצִין, הֵמִית. 9 And the king of Assyria hearkened unto him; and the king of Assyria
went up against Damascus, and took it, and carried the people of it captive to Kir, and slew
Rezin.

48001 קִירוֹת 6 אֶת־קִירוֹת Noun - masculine plural construct
1) wall, side ; 1a) wall (of house or chamber) ; 1b) the sides (of the altar) 7023
קִיר 1 Kings 6:5, 15, 29; 1 Chr. 29:4; Jer. 4:19 ה וַיִּבֶן עַל־קִיר הַבַּיִת יצוע (יָצִיעַ),
סָבִיב, אֶת־קִירוֹת הַבַּיִת סָבִיב, לַהֵיכָל וְלַדְּבִיר; וַיַּעַשׂ צְלָעוֹת, סָבִיב. 5 And against the wall
of the house he built a side-structure round about, against the walls of the house round about,
both of the temple and of the sanctuary; and he made side-chambers round about;

48002 קֵירֹס 1 בְּנֵי־קֵירֹס Noun proper - masculine singular
Keros = |ankle|; 1) head of a family of temple slaves who returned from exile with
Zerubbabel 7026 קֵירֹס Neh. 7:47 מז בְּנֵי-קֵירֹס בְּנֵי-סִיעָא, בְּנֵי פָדוֹן.
47 the children of Keros, the children of Sia, the children of Padon;

48003 קִירֹתָיו 2 וְאֶת־קַרְנֹתָיו Noun - masculine plural construct |
third person masculine singular 1) wall, side ; 1a) wall (of house or chamber) ; 1b) the
sides (of the altar) 7023 קִיר Exod. 30:3; 37:26 ג וְצִפִּיתָ אֹתוֹ זָהָב
טָהוֹר, אֶת־גַּגּוֹ וְאֶת־קִירֹתָיו סָבִיב--וְאֶת־קַרְנֹתָיו; וְעָשִׂיתָ לּוֹ זֵר זָהָב, סָבִיב. 3 And thou shalt
overlay it with pure gold, the top thereof, and the sides thereof round about, and the horns
thereof; and thou shalt make unto it a crown of gold round about.
48004 קִישׁ 13 Noun proper - masculine singular Kish = |bent|; 1)
a Benjamite of the family of Matri, father of kingSaul ; 2) an ancestor of Mordecai ; 3) son of
Gibeon and brother of Abdon, Zur, Baal, Ner, Nadab, Gedor, Ahio, Zechariah, and Mikloth;
uncle of Kish the father of kingSaul ; 4) a Merarite Levite, son of Mahli and grandson of
Merari the progenitor of the family ; 5) a Merarite Levite, son of Abdi in the time of king
Hezekiah of Judah 7027 קִישׁ 1 Sam. 9:1, 3; 10:11, 21; 2 Sam. 21:14; 1 Chr.
8:33; 9:39; 12:1; 23:22; 24:29; 26:28; 2 Chr. 29:12; Est. 2:5 א וַיְהִי־אִישׁ מבן ימין
(מִבִּנְיָמִין), וּשְׁמוֹ קִישׁ בֶּן־אֲבִיאֵל בֶּן־צְרוֹר בֶּן־בְּכוֹרַת בֶּן־אֲפִיחַ--בֶּן־אִישׁ יְמִינִי: גִּבּוֹר, חָיִל.
1 Now there was a man of Benjamin, whose name was Kish, the son of Abiel, the son of Zeror,
the son of Becorath, the son of Aphiah, the son of a Benjamite, a mighty man of valour.
48005 קִישׁוֹן 6 Noun proper - feminine singular Kishon = |winding|;
1) a river in central Palestine; scene of the defeat ofSisera by the Israelites in the time of the
judges and the destruction of the prophets of Baal by Elijah 7028 קִישׁוֹן
Jdg. 4:7, 13; 5:21; 1 Kings 18:40; Psalms 83:10 ז וּמָשַׁכְתִּי אֵלֶיךָ אֶל־נַחַל קִישׁוֹן, אֶת־סִיסְרָא
שַׂר־צְבָא יָבִין, וְאֶת־רִכְבּוֹ, וְאֶת־הֲמוֹנוֹ; וּנְתַתִּיהוּ, בְּיָדֶךָ. 7 And I will draw unto thee to the
brook Kishon Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will
deliver him into thy hand.
48006 קִישִׁי 1 בֶּן־קִישִׁי Noun proper - masculine singular Kishi
= |bow of Jehovah|; 1) a Merarite Levite, father or ancestor of Ethan the minstrel in the time
of David 7029 קִישִׁי 1 Chr. 6:29 כט וּבְנֵי מְרָרִי אֲחֵיהֶם, עַל־הַשְּׂמֹאול--
אֵיתָן, בֶּן־קִישִׁי, בֶּן־עַבְדִּי, בֶּן־מַלּוּךְ. 29 And on the left hand their brethren the sons of
Merari: Ethan the son of Kishi, the son of Abdi, the son of Malluch;
48007 קִיתָרוֹס 1 קַתְרוֹסqere; Noun - common masculine singular
absolute kethib a lyre, zither 7030 קִיתָרֹס Daniel 3:5 ה
בְּעִדָּנָא דִּי־תִשְׁמְעוּן קָל קַרְנָא מַשְׁרוֹקִיתָא קיתרס (קַתְרֹס) שַׂבְּכָא פְּסַנְתֵּרִין, סוּמְפֹּנְיָה, וְכֹל, זְנֵי זְמָרָא--
תִּפְּלוּן וְתִסְגְּדוּן לְצֶלֶם דַּהֲבָא, דִּי הֲקֵים נְבוּכַדְנֶצַּר מַלְכָּא. 5 that at what time ye hear the
sound of the horn, pipe, harp, trigon, psaltery, bagpipe, and all kinds of music, ye fall down
and worship the golden image that Nebuchadnezzar the king hath set up;
48008 קִיתָרֹס 3 קַתְרוֹסqere; Noun - common masculine singular
absolute kethib a lyre, zither 7030 קִיתָרֹס Daniel 3:7, 10, 15
ז כָּל־קֳבֵל דְּנָה בֵּהּ־זִמְנָא כְּדִי שָׁמְעִין כָּל־עַמְמַיָּא קָל קַרְנָא מַשְׁרוֹקִיתָא קיתרס (קַתְרֹס) שַׂבְּכָא,
פְּסַנְטֵרִין, וְכֹל, זְנֵי זְמָרָא--נָפְלִין כָּל־עַמְמַיָּא אֻמַּיָּא וְלִשָּׁנַיָּא, סָגְדִין לְצֶלֶם דַּהֲבָא, דִּי הֲקֵים, נְבוּכַדְנֶצַּר
מַלְכָּא. 7 Therefore at that time, when all the peoples heard the sound of the horn, pipe,
harp, trigon, psaltery, and all kinds of music, all the peoples, the nations, and the languages,
fell down and worshipped the golden image that Nebuchadnezzar the king had set up.

48009 קָל 6 Noun - masculine singular 1) voice, sound 7032
קָל Dan. 3:5, 7, 10, 15; 4:28; 7:11 ה בְּעִדָּנָא דִּי־תִשְׁמְעוּן קָל קַרְנָא מַשְׁרוֹקִיתָא קיתרס
(קַתְרֹס) שַׂבְּכָא פְּסַנְתֵּרִין, סוּמְפֹּנְיָא, וְכֹל, זְנֵי זְמָרָא־־תִּפְּלוּן וְתִסְגְּדוּן לְצֶלֶם דַּהֲבָא, דִּי הֲקֵים נְבוּכַדְנֶצַּר
מַלְכָּא. 5 that at what time ye hear the sound of the horn, pipe, harp, trigon, psaltery,
bagpipe, and all kinds of music, ye fall down and worship the golden image that
Nebuchadnezzar the king hath set up;

48010 קַל 6 Adjective - masculine singular 1) swift, light, fleet ; 1a)
swift ; 1b)one who is swift 7031 קַל 2 Sam. 2:18; Job 24:18; Isa. 5:26;
19:1; 30:16; Joel 4:4 יח וַיִּהְיוּ־שָׁם, שְׁלֹשָׁה בְּנֵי צְרוּיָה־־יוֹאָב וַאֲבִישַׁי, וַעֲשָׂהאֵל; וַעֲשָׂהאֵל קַל
בְּרַגְלָיו, כְּאַחַד הַצְּבָיִם אֲשֶׁר בַּשָּׂדֶה. 18 And the three sons of Zeruiah were there, Joab,
and Abishai, and Asahel; and Asahel was as light of foot as one of the roes that are in the field.

48011 קַלָּה 1 Adjective - feminine singular 1) swift, light, fleet ; 1a)
swift ; 1b)one who is swift 7031 קַל Jer. 2:23 כג אֵיךְ תֹּאמְרִי לֹא
נִטְמֵאתִי, אַחֲרֵי הַבְּעָלִים לֹא הָלַכְתִּי־־רְאִי דַרְכֵּךְ בַּגַּיְא, דְּעִי מֶה עָשִׂית: בִּכְרָה קַלָּה, מְשָׂרֶכֶת דְּרָכֶיהָ.
23 How canst thou say: 'I am not defiled, I have not gone after the Baalim'? See thy way in the
Valley, know what thou hast done; thou art a swift young camel traversing her ways;

48012 קֹלָהּ 1 אֶת־קֹלָהּ Noun - masculine singular construct | third
person feminine singular 1) voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ;
2) lightness, frivolity 6963 קוֹל Gen. 21:16 טז וַתֵּלֶךְ וַתֵּשֶׁב לָהּ מִנֶּגֶד,
הַרְחֵק כִּמְטַחֲוֵי קֶשֶׁת, כִּי אָמְרָה, אַל־אֶרְאֶה בְּמוֹת הַיָּלֶד; וַתֵּשֶׁב מִנֶּגֶד, וַתִּשָּׂא אֶת־קֹלָהּ וַתֵּבְךְּ. 16
And she went, and sat her down over against him a good way off, as it were a bow-shot; for
she said: 'Let me not look upon the death of the child.' And she sat over against him, and lifted
up her voice, and wept.

48013 קַלּוּ 5 כִּי־קַלּוּ Verb - Qal Perfect - third person common
plural 1) to be slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1)
to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ;
1b) (Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be
insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to
curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with
contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g)
(Hithpalpel) to shake oneself, be moved to and fro 7043 קָלַל Gen. 8:11; 2
Sam. 1:23; Job 7:6; 9:25; Jer. 4:13 יא וַתָּבֹא אֵלָיו הַיּוֹנָה לְעֵת עֶרֶב, וְהִנֵּה עֲלֵה־זַיִת טָרָף
בְּפִיהָ; וַיֵּדַע נֹחַ, כִּי־קַלּוּ הַמַּיִם מֵעַל הָאָרֶץ. 11 And the dove came in to him at eventide;
and lo in her mouth an olive-leaf freshly plucked; so Noah knew that the waters were abated
from off the earth.

48014 קָלוּי 1 Verb - Qal Passive Participle - masculine singular 1)
to roast, parch ; 1a) (Qal) to roast ; 1b) (Niphal) ; 1b1) to be burned ; 1b2) burning
(participle) 7033 קָלָה Lev. 2:14 יד וְאִם-תַּקְרִיב מִנְחַת בִּכּוּרִים,
לַיהוָה--אָבִיב קָלוּי בָּאֵשׁ, גֶּרֶשׂ כַּרְמֶל, תַּקְרִיב, אֵת מִנְחַת בִּכּוּרֶיךָ. 14 And if thou bring a
meal-offering of first-fruits unto the LORD, thou shalt bring for the meal-offering of thy first-fruits corn in the ear parched with fire, even groats of the fresh ear.

48015 קֹלוֹ 8 Noun - masculine singular construct | third person masculine
singular 1) voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ; 2) lightness,
frivolity 6963 קוֹל Gen. 27:38; 29:11; 45:2; Deut. 4:36; 5:24; 1 Sam. 24:17;
Job 37:2; Psalms 18:14 לח וַיֹּאמֶר עֵשָׂו אֶל־אָבִיו, הַבְרָכָה אַחַת הִוא־לְךָ אָבִי--בָּרְכֵנִי גַם־אָנִי,
אָבִי; וַיִּשָּׂא עֵשָׂו קֹלוֹ, וַיֵּבְךְּ. 38 And Esau said unto his father: 'Hast thou but one blessing,
my father? bless me, even me also, O my father.' And Esau lifted up his voice, and wept.
48016 קָלוֹן 9 Noun - masculine singular 1) shame, disgrace,
dishonour, ignominy ; 1a) ignominy (of nation) ; 1b) dishonour, disgrace (personal)
7036 קָלוֹן Job 10:15; Psalms 83:17; Prov. 3:35; 9:7; 11:2; 12:16; 18:3; Hos. 4:18;
Hab. 2:16 טו אִם־רָשַׁעְתִּי, אַלְלַי לִי-- וְצָדַקְתִּי, לֹא־אֶשָּׂא רֹאשִׁי; שְׂבַע קָלוֹן, וּרְאֵה עָנְיִי.
15 If I be w icked, woe unto me; and if I be righteous, yet shall I not lift up my head-- {N}
being filled with ignominy and looking upon mine affliction.
48017 קְלוֹן 1 Noun - masculine singular construct 1) shame,
disgrace, dishonour, ignominy ; 1a) ignominy (of nation) ; 1b) dishonour, disgrace (personal)
7036 קָלוֹן Isa. 22:18 יח צָנוֹף יִצְנָפְךָ, צְנֵפָה, כַּדּוּר, אֶל־אֶרֶץ רַחֲבַת יָדָיִם; שָׁמָּה
תָמוּת, וְשָׁמָּה מַרְכְּבוֹת כְּבוֹדֶךָ--קְלוֹן, בֵּית אֲדֹנֶיךָ. 18 He will violently roll and toss thee
like a ball into a large country; there shalt thou die, and there shall be the chariots of thy glory,
thou shame of the lord's house.
48018 קְלוֹנֵךְ 3 Noun - masculine singular construct | second feminine
singular 1) shame, disgrace, dishonour, ignominy ; 1a) ignominy (of nation) ; 1b)
dishonour, disgrace (personal) 7036 קָלוֹן Jer. 13:26; 46:12; Nah. 3:5
כו וְגַם־אֲנִי חָשַׂפְתִּי שׁוּלַיִךְ, עַל־פָּנָיִךְ; וְנִרְאָה, קְלוֹנֵךְ. 26 Therefore will I also uncover thy
skirts upon thy face, and thy shame shall appear.
48019 קַלּוֹתָ 1 Verb - Qal Perfect - second person masculine singular
1) to be slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight,
be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ; 1b)
(Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be
insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to
curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with
contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g)
(Hithpalpel) to shake oneself, be moved to and fro 7043 קָלַל Nah. 1:14
יד וְצִוָּה עָלֶיךָ יְהוָה, לֹא־יִזָּרַע מִשִּׁמְךָ עוֹד; מִבֵּית אֱלֹהֶיךָ אַכְרִית פֶּסֶל וּמַסֵּכָה, אָשִׂים קִבְרֶךָ--כִּי
קַלּוֹתָ. {פ} 14 And the LORD hath given commandment concerning thee, that no more
of thy name be sown; out of the house of thy god will I cut off the graven image and the
molten image; I will make thy grave; for thou art become worthless. {P}
48020 קֹלוֹת 3 Noun - masculine plural 1) voice, sound, noise ; 1a)
voice ; 1b) sound (of instrument) ; 2) lightness, frivolity 6963 קוֹל 1 Sam.
12:17; Job 28:26; 38:25 יז הֲלוֹא קְצִיר־חִטִּים, הַיּוֹם--אֶקְרָא אֶל־יְהוָה, וְיִתֵּן קֹלוֹת וּמָטָר; וּדְעוּ
וּרְאוּ, כִּי־רָעַתְכֶם רַבָּה אֲשֶׁר עֲשִׂיתֶם בְּעֵינֵי יְהוָה, לִשְׁאוֹל לָכֶם, מֶלֶךְ. {ס} 17 Is it not wheat
harvest to-day? I will call unto the LORD, that He may send thunder and rain; and ye shall

know and see that your wickedness is great, which ye have done in the sight of the LORD, in asking you a king.' {S}
48021 קַלָּחַת 1 Noun - feminine singular 1) caldron, pot, kettle
7037 קַלַּחַת Mic. 3:3 ג וַאֲשֶׁר אָכְלוּ, שְׁאֵר עַמִּי, וְעוֹרָם מֵעֲלֵיהֶם הִפְשִׁיטוּ, וְאֶת־
עַצְמֹתֵיהֶם פִּצֵּחוּ; וּפָרְשׂוּ כַּאֲשֶׁר בַּסִּיר, וּכְבָשָׂר בְּתוֹךְ קַלָּחַת. 3 Who also eat the flesh of my people, and flay their skin from off them, and break their bones; yea, they chop them in pieces, as that which is in the pot, and as flesh within the caldron.
48022 קָלִי 2 Noun - masculine singular 1) parched grain, roasted grain ; 1a) a common food 7039 קָלִי Ruth 2:14; 1 Sam. 25:18 יד
וַיֹּאמֶר לָה בֹעַז לְעֵת הָאֹכֶל, גֹּשִׁי הֲלֹם וְאָכַלְתְּ מִן־הַלֶּחֶם, וְטָבַלְתְּ פִּתֵּךְ, בַּחֹמֶץ; וַתֵּשֶׁב, מִצַּד הַקֹּצְרִים,
וַיִּצְבָּט־לָהּ קָלִי, וַתֹּאכַל וַתִּשְׂבַּע וַתֹּתַר. 14 And Boaz said unto her at meal-time: 'Come hither, and eat of the bread, and dip thy morsel in the vinegar.' And she sat beside the reapers; and they reached her parched corn, and she did eat and was satisfied, and left thereof.
48023 קַלָּי 1 Noun proper - masculine singular Kallai = |swift|; 1) a priest of the family ofSallai in the time of Nehemiah 7040 קַלָּי Neh. 12:20 כ לְסַלַּי קַלָּי, לְעָמוֹק עֵבֶר. 20 of Sallai, Kallai; of Amok, Eber;
48024 קְלִיטָא 3 Noun proper - masculine singular Kelita = |crippled|; 1) a Levite who had a foreign wife in the time of Ezra ; 1a) also 'Kelaiah'
7042 קְלִיטָא Ezr. 10:23; Neh. 8:7; 10:11 כג וּמִן־הַלְוִיִּם--יוֹזָבָד וְשִׁמְעִי, וְקֵלָיָה
הוּא קְלִיטָא, פְּתַחְיָה יְהוּדָה, וֶאֱלִיעֶזֶר. {ס} 23 And of the Levites: Jozabad, and Shimei, and Kelaiah--the same is Kelita--Pethahiah, Judah, and Eliezer. {S}
48025 קַלִּים 2 Adjective - masculine plural 1) swift, light, fleet ; 1a) swift ; 1b)one who is swift 7031 קַל Isa. 18:2; Lam. 4:19 ב הַשֹּׁלֵחַ
בַּיָּם צִירִים, וּבִכְלֵי־גֹמֶא עַל־פְּנֵי־מַיִם, לְכוּ מַלְאָכִים קַלִּים אֶל־גּוֹי מְמֻשָּׁךְ וּמוֹרָט, אֶל־עַם נוֹרָא מִן־הוּא
וָהָלְאָה--גּוֹי קַו־קָו וּמְבוּסָה, אֲשֶׁר־בָּזְאוּ נְהָרִים אַרְצוֹ. 2 That sendeth ambassadors by the sea, even in vessels of papyrus upon the waters! Go, ye swift messengers, to a nation tall and of glossy skin, to a people terrible from their beginning onward; a nation that is sturdy and treadeth down, whose land the rivers divide!
48026 קֹלְךָ 1 אֶת־קֹלְךָ Noun - masculine singular construct | second person masculine singular 1) voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ; 2) lightness, frivolity 6963 קוֹל Gen. 3:10 י וַיֹּאמֶר,
אֶת־קֹלְךָ שָׁמַעְתִּי בַּגָּן; וָאִירָא כִּי־עֵירֹם אָנֹכִי, וָאֵחָבֵא. 10 And he said: 'I heard Thy voice in the garden, and I was afraid, because I was naked; and I hid myself.'
48027 קָלָל 2 Adjective - masculine singular 1) burnished, polished
7044 קָלָל Ezek. 1:7; Dan. 10:6 ז וְרַגְלֵיהֶם, רֶגֶל יְשָׁרָה; וְכַף רַגְלֵיהֶם, כְּכַף
רֶגֶל עֵגֶל, וְנֹצְצִים, כְּעֵין נְחֹשֶׁת קָלָל. 7 And their feet were straight feet; and the sole of their feet was like the sole of a calf's foot; and they sparkled like the colour of burnished brass.
48028 קַלֵּל 1 Verb - Piel Imperative - masculine singular 1) to be slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ; 1b) (Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be insignificant ;

1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake oneself, be moved to and fro 7043 קָלַל 2 Sam. 16:10 י וַיֹּאמֶר הַמֶּלֶךְ,
מַה־לִּי וְלָכֶם בְּנֵי צְרֻיָה; כי (כֹּה) יְקַלֵּל, וכי (כִּי) יְהוָה אָמַר לוֹ קַלֵּל אֶת־דָּוִד, וּמִי יֹאמַר, מַדּוּעַ
עָשִׂיתָה כֵּן. {ס} 10 And the king said: 'What have I to do with you, ye sons of Zeruiah? So let him curse, because the LORD hath said unto him: Curse David; who then shall say: Wherefore hast thou done so?' {S}

48029 קִלֵּל 2 Verb - Piel Perfect - third person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ; 1b) (Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake oneself, be moved to and fro 7043 קָלַל Lev. 20:9; 2 Sam. 19:22
ט כִּי-אִישׁ אִישׁ, אֲשֶׁר יְקַלֵּל אֶת-אָבִיו וְאֶת-אִמּוֹ--מוֹת יוּמָת: אָבִיו וְאִמּוֹ קִלֵּל, דָּמָיו בּוֹ. 9 For whatsoever man there be that curseth his father or his mother shall surely be put to death; he hath cursed his father or his mother; his blood shall be upon him.

48030 קְלָלָה 7 Noun - feminine singular 1) curse, vilification, execration 7045 קְלָלָה Gen. 27:12; 1 Kings 2:8; Psalms 109:17f; Prov. 27:14; Jer. 29:22; Zech. 8:13 יב אוּלַי יְמֻשֵּׁנִי אָבִי, וְהָיִיתִי בְעֵינָיו כִּמְתַעְתֵּעַ; וְהֵבֵאתִי עָלַי
קְלָלָה, וְלֹא בְרָכָה. 12 My father peradventure will feel me, and I shall seem to him as a mocker; and I shall bring a curse upon me, and not a blessing.'

48031 קִלְלַנִי 1 Verb - Piel Perfect - third person masculine singular | first person common singular 1) to be slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ; 1b) (Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake oneself, be moved to and fro 7043
קָלַל 1 Kings 2:8 ח וְהִנֵּה עִמְּךָ שִׁמְעִי בֶן־גֵּרָא בֶן־הַיְמִינִי, מִבַּחֻרִים, וְהוּא קִלְלַנִי קְלָלָה
נִמְרֶצֶת, בְּיוֹם לֶכְתִּי מַחֲנָיִם; וְהוּא־יָרַד לִקְרָאתִי, הַיַּרְדֵּן, וָאֶשָּׁבַע לוֹ בַיהוָה לֵאמֹר, אִם־אֲמִיתְךָ בֶּחָרֶב.
8 And, behold, there is with thee Shimei the son of Gera, the Benjamite, of Bahurim, who cursed me with a grievous curse in the day when I went to Mahanaim; but he came down to meet me at the Jordan, and I swore to him by the LORD, saying: I will not put thee to death with the sword.

48032 קִלַּלְתָּ 1 Verb - Piel Perfect - second person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ; 1b)

(Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake oneself, be moved to and fro 7043 קָלַל Eccl. 7:22
כב כִּי גַּם־פְּעָמִים רַבּוֹת, יָדַע לִבֶּךָ: אֲשֶׁר גַּם־את (אַתָּה), קִלַּלְתָּ אֲחֵרִים. 22 for oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.

48033 קִלְלַת 1 Noun - feminine singular construct 1) curse, vilification, execration 7045 קְלָלָה Jdg. 9:57 נז וְאֵת, כָּל־רָעַת אַנְשֵׁי שְׁכֶם, הֵשִׁיב אֱלֹהִים, בְּרֹאשָׁם; וַתָּבֹא אֲלֵיהֶם, קִלְלַת יוֹתָם בֶּן־יְרֻבָּעַל. {פ} 57 and all the wickedness of the men of Shechem did God requite upon their heads; and upon them came the curse of Jotham the son of Jerubbaal. {P}

48034 קִלְלַת 2 כִּי־קִלְלַת Noun - feminine singular construct 1) curse, vilification, execration 7045 קְלָלָה Deut. 21:23; Prov. 26:2
כג לֹא־תָלִין נִבְלָתוֹ עַל־הָעֵץ, כִּי־קָבוֹר תִּקְבְּרֶנּוּ בַּיּוֹם הַהוּא--כִּי־קִלְלַת אֱלֹהִים, תָּלוּי; וְלֹא תְטַמֵּא, אֶת־אַדְמָתְךָ, אֲשֶׁר יְהוָה אֱלֹהֶיךָ, נֹתֵן לְךָ נַחֲלָה. {ס} 23 his body shall not remain all night upon the tree, but thou shalt surely bury him the same day; for he that is hanged is a reproach unto God; that thou defile not thy land which the LORD thy God giveth thee for an inheritance. {S}

48035 קִלְלָתוֹ 1 Noun - feminine singular construct | third person masculine singular 1) curse, vilification, execration 7045 קְלָלָה 2 Sam. 16:12 יב אוּלַי יִרְאֶה יְהוָה, בעוני (בְּעֵינִי); וְהֵשִׁיב יְהוָה לִי טוֹבָה, תַּחַת קִלְלָתוֹ הַיּוֹם הַזֶּה. 12 It may be that the LORD will look on mine eye, and that the LORD will requite me good for his cursing of me this day.'

48036 קִלְלָתְךָ 1 Noun - feminine singular construct | second person masculine singular 1) curse, vilification, execration 7045 קְלָלָה Gen. 27:13 יג וַתֹּאמֶר לוֹ אִמּוֹ, עָלַי קִלְלָתְךָ בְּנִי; אַךְ שְׁמַע בְּקֹלִי, וְלֵךְ קַח־לִי. 13 And his mother said unto him: 'Upon me be thy curse, my son; only hearken to my voice, and go fetch me them.'

48037 קָלָם 1 אֲשֶׁר־קָלָם Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) to roast, parch ; 1a) (Qal) to roast ; 1b) (Niphal) ; 1b1) to be burned ; 1b2) burning (participle) 7033 קָלָה Jer. 29:22 כב וְלֻקַּח מֵהֶם, קְלָלָה, לְכֹל גָּלוּת יְהוּדָה, אֲשֶׁר בְּבָבֶל לֵאמֹר: יְשִׂמְךָ יְהוָה כְּצִדְקִיָּהוּ וּכְאֶחָב, אֲשֶׁר־קָלָם מֶלֶךְ־בָּבֶל בָּאֵשׁ. 22 and of them shall be taken up a curse by all the captivity of Judah that are in Babylon, saying: 'The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire';

48038 קֹלֵנוּ 2 Noun - masculine singular construct | first person common plural 1) voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ; 2) lightness, frivolity 6963 קוֹל Num. 20:16; Deut. 26:7 טז וַנִּצְעַק אֶל-יְהוָה, וַיִּשְׁמַע קֹלֵנוּ, וַיִּשְׁלַח מַלְאָךְ, וַיֹּצִאֵנוּ מִמִּצְרָיִם; וְהִנֵּה אֲנַחְנוּ בְקָדֵשׁ, עִיר קְצֵה גְבוּלֶךָ. 16 and when we

cried unto the LORD, He heard our voice, and sent an angel, and brought us forth out of Egypt; and, behold, we are in Kadesh, a city in the uttermost of thy border.

48039 קָלַע 2 Verb - Qal Perfect - third person masculine singular 1)
to sling, hurl forth ; 1a) (Qal) ; 1a1) to sling ; 1a2) slinger (participle) ; 1b) (Piel) to sling ;
2) (Qal) to carve 7049 קָלַע 1 Kings 6:29; Job 41:20 כט וְאֵת כָּל־
29 קִירוֹת הַבַּיִת מֵסַב קָלַע, פִּתּוּחֵי מִקְלְעוֹת כְּרוּבִים וְתִמֹרֹת, וּפְטוּרֵי, צִצִּים--מִלִּפְנִים, וְלַחִיצוֹן.
And he carved all the walls of the house round about with carved figures of cherubim and palm-trees and open flowers, within and without.

48040 קֶלַע 1 אַבְנֵי־קֶלַע Noun - masculine singular 1) sling,
slingstones ; 2) curtain, drape, hanging 7050 קֶלַע Zech. 9:15 טו
יְהוָה צְבָאוֹת, יָגֵן עֲלֵיהֶם, וְאָכְלוּ וְכָבְשׁוּ אַבְנֵי־קֶלַע, וְשָׁתוּ הָמוּ כְּמוֹ־יָיִן; וּמָלְאוּ, כַּמִּזְרָק--כְּזָוִיּוֹת, מִזְבֵּחַ.
15 The LORD of hosts will defend them; and they shall devour, and shall tread down the sling-stones; and they shall drink, and make a noise as through wine; and they shall be filled like the basins, like the corners of the altar.

48041 קֹלֵעַ 1 Verb - Qal Participle - masculine singular 1) to sling,
hurl forth ; 1a) (Qal) ; 1a1) to sling ; 1a2) slinger (participle) ; 1b) (Piel) to sling ; 2) (Qal)
to carve 7049 קָלַע Jdg. 20:16 טז מִכֹּל הָעָם הַזֶּה, שְׁבַע מֵאוֹת אִישׁ
בָּחוּר, אִטֵּר, יַד־יְמִינוֹ: כָּל־זֶה, קֹלֵעַ בָּאֶבֶן אֶל־הַשַּׂעֲרָה--וְלֹא יַחֲטִא. {פ} 16 All this people,
even seven hundred chosen men, were left-handed; every one could sling stones at a hair-breadth, and not miss. {P}

48042 קַלְעֵי 6 Noun - masculine plural construct 1) sling,
slingstones ; 2) curtain, drape, hanging 7050 קֶלַע Exod. 35:17; 38:9, 16,
18; 39:40; Num. 4:26 יז אֵת קַלְעֵי הֶחָצֵר, אֶת־עַמֻּדָיו וְאֶת־אֲדָנֶיהָ; וְאֵת, מָסַךְ שַׁעַר הֶחָצֵר.
17 the hangings of the court, the pillars thereof, and their sockets, and the screen for the gate of the court;

48043 קְלָעִים 10 Noun - masculine plural 1) sling, slingstones ; 2)
curtain, drape, hanging 7050 קֶלַע Exodus 27:9, 11f/12, 14f; 38:12, 14f; 1
Kings 6:34; 2 Chr. 26:14 ט וְעָשִׂיתָ, אֵת חֲצַר הַמִּשְׁכָּן--לִפְאַת נֶגֶב־תֵּימָנָה קְלָעִים לֶחָצֵר שֵׁשׁ
מָשְׁזָר, מֵאָה בָאַמָּה אֹרֶךְ, לַפֵּאָה, הָאֶחָת. 9 And thou shalt make the court of the tabernacle:
for the south side southward there shall be hangings for the court of fine twined linen a hundred cubits long for one side.

48044 קִלְקַל 2 Verb - Piel Perfect - third person masculine singular
1) to be slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ; 1b) (Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g)
(Hithpalpel) to shake oneself, be moved to and fro 7043 קָלַל Eccl. 10:10;
Ezek. 21:26 י אִם־קֵהָה הַבַּרְזֶל, וְהוּא לֹא־פָנִים קִלְקַל, וַחֲיָלִים, יְגַבֵּר; וְיִתְרוֹן הַכְשֵׁיר, חָכְמָה.

10 If the iron be blunt, and one do not whet the edge, then must he put to more strength; but wisdom is profitable to direct.

48045 קִלְּשׁוֹן 1 Noun - masculine singular 1) forks, three-pronged pitchfork, goad ; 1a) meaning dubious 7053 קִלְּשׁוֹן 1 Sam. 13:21 כא וְהָיְתָה הַפְּצִירָה פִים, לַמַּחֲרֵשֹׁת וְלָאֵתִים, וְלִשְׁלֹשׁ קִלְּשׁוֹן, וּלְהַקַּרְדֻּמִּים; וּלְהַצִּיב, הַדָּרְבָן.
21 And the price of the filing was a pim for the mattocks, and for the coulters, and for the forks with three teeth, and for the axes; and to set the goads.

48046 קֹלֹת 4 Noun - masculine plural 1) voice, sound, noise ; 1a) voice ; 1b) sound (of instrument) ; 2) lightness, frivolity 6963 קוֹל Exod. 9:23, 28; 19:16; 1 Sam. 12:18 כג וַיֵּט מֹשֶׁה אֶת־מַטֵּהוּ, עַל־הַשָּׁמַיִם, וַיהוָה נָתַן קֹלֹת וּבָרָד, וַתִּהֲלַךְ אֵשׁ אָרְצָה; וַיַּמְטֵר יְהוָה בָּרָד, עַל־אֶרֶץ מִצְרָיִם. 23 And Moses stretched forth his rod toward heaven; and the LORD sent thunder and hail, and fire ran down unto the earth; and the LORD caused to hail upon the land of Egypt.

48047 קַלֹּתִי 1 Verb - Qal Perfect - first person common singular 1) to be slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ; 1b) (Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake oneself, be moved to and fro 7043 קָלַל Job 40:4 ד הֵן קַלֹּתִי, מָה אֲשִׁיבֶךָּ; יָדִי, שַׂמְתִּי לְמוֹ־פִי. 4 Behold, I am of small account; what shall I answer Thee? I lay my hand upon my mouth.

48048 קֻם 2 Verb - Qal Imperative - masculine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Joshua 7:10, 13 י וַיֹּאמֶר יְהוָה אֶל־יְהוֹשֻׁעַ, קֻם לָךְ; לָמָּה זֶּה, אַתָּה נֹפֵל עַל־פָּנֶיךָ. 10 And the LORD said unto Joshua: 'Get thee up; wherefore, now, art thou fallen upon thy face?

48049 קָם 13 וְלֹא־קָם Verb - Qal Perfect - third person masculine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ;

1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Deut. 34:10; Jos. 8:19; 1 Sam. 17:48; 20:41; 24:8; 2 Sam. 23:10; 1 Kings 8:54; 2 Kings 8:21; 23:25; 2 Chr. 21:9; Est. 5:9; 7:7; Ezek. 7:11 י וְלֹא־קָם נָבִיא עוֹד בְּיִשְׂרָאֵל, כְּמֹשֶׁה, אֲשֶׁר יְדָעוֹ יְהוָה, פָּנִים אֶל־פָּנִים.
10 And there hath not arisen a prophet since in Israel like unto Moses, whom the LORD knew face to face;

48050 קָמָה 11 Verb - Qal Participle - feminine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Gen. 37:7; Jos. 2:11; Jdg. 15:5; 1 Sam. 4:15; 2 Sam. 14:7; 2 Kings 19:26; Isa. 17:5; 37:27; Jer. 51:29; Hos. 8:7; Mic. 7:6 ז וְהִנֵּה אֲנַחְנוּ מְאַלְּמִים אֲלֻמִּים, בְּתוֹךְ הַשָּׂדֶה, וְהִנֵּה קָמָה אֲלֻמָּתִי, וְגַם־נִצָּבָה; וְהִנֵּה תְסֻבֶּינָה אֲלֻמֹּתֵיכֶם, וַתִּשְׁתַּחֲוֶיןָ לַאֲלֻמָּתִי.
7 for, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves came round about, and bowed down to my sheaf.'

48051 קֻמוּ 1 Verb - Qal Imperative - masculine plural 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Deut. 2:13 יג עַתָּה, קֻמוּ וְעִבְרוּ לָכֶם--אֶת־נַחַל זָרֶד; וַנַּעֲבֹר, אֶת־נַחַל זָרֶד. 13 Now rise up, and get you over the brook Zered.' And we went over the brook Zered.

48052 קָמוּ 12 וְלֹא־קָמוּ Verb - Qal Perfect - third person common plural 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Exod. 10:23; Jos. 3:16; Jdg. 20:33; 2 Sam. 18:32; 1 Kings 14:4; Ezr. 5:2; Job 29:8; Psalms 27:12; 54:5; 86:14; 109:28; Prov. 31:28; (Deut. 2:13 קֻמוּ) כג לֹא־רָאוּ אִישׁ אֶת־אָחִיו, וְלֹא־קָמוּ אִישׁ מִתַּחְתָּיו--שְׁלֹשֶׁת יָמִים; וּלְכָל־בְּנֵי יִשְׂרָאֵל הָיָה אוֹר, בְּמוֹשְׁבֹתָם. 23 they saw not one another, neither rose any from his place for three days; but all the children of Israel had light in their dwellings.

48053 קְמוּאֵל 3 וְאֶת־קְמוּאֵל Noun proper - masculine singular Kemuel = |raised of God|; 1) son of Nahor by Milcah and father of Aram ; 2) son ofShiphtan, prince of the tribe of Ephraim, andone of the 12 men selected to apportion the promised land between the tribes ; 3) Levite, father of Hashabiah, prince of the tribe in the time of David 7055 קְמוּאֵל Gen. 22:21; Num. 34:24; 1 Chr. 27:17 כא אֶת־עוּץ בְּכֹרוֹ, וְאֶת־בּוּז אָחִיו, וְאֶת־קְמוּאֵל, אֲבִי אֲרָם. 21 Uz his first-born, and Buz his brother, and Kemuel the father of Aram;

48054 קִמּוֹשׁ 2 Noun - masculine singular 1) thistles or nettles, a thorny or useless plant 7057 קִמּוֹשׁ Isa. 34:13; Hos. 9:6 יג וְעָלְתָה אַרְמְנֹתֶיהָ סִירִים, קִמּוֹשׁ וָחוֹחַ בְּמִבְצָרֶיהָ; וְהָיְתָה נְוֵה תַנִּים, חָצִיר לִבְנוֹת יַעֲנָה. 13 And thorns shall come up in her palaces, nettles and thistles in the fortresses thereof; and it shall be a habitation of wild-dogs, an enclosure for ostriches.

48055 קֶמַח 2 Noun - masculine singular 1) flour, meal, meal flour 7058 קֶ֫מַח 1 Kings 5:2; Isa. 47:2 ב וַיְהִי לֶחֶם־שְׁלֹמֹה, לְיוֹם אֶחָד: שְׁלֹשִׁים כֹּר סֹלֶת, וְשִׁשִּׁים כֹּר קָמַח. 2 And Solomon's provision for one day was thirty measures of fine flour, and threescore measures of meal;

48056 קֶמַח 8 Noun - masculine singular 1) flour, meal, meal flour 7058 קֶ֫מַח Gen. 18:6; Num. 5:15; Jdg. 6:19; 1 Sam. 1:24; 28:24; 1 Kings 17:12; 2 Kings 4:41; 1 Chr. 12:41 ו וַיְמַהֵר אַבְרָהָם הָאֹהֱלָה, אֶל־שָׂרָה; וַיֹּאמֶר, מַהֲרִי שְׁלֹשׁ סְאִים קֶמַח סֹלֶת--לוּשִׁי, וַעֲשִׂי עֻגוֹת. 6 And Abraham hastened into the tent unto Sarah, and said: 'Make ready quickly three measures of fine meal, knead it, and make cakes.'

48057 קֶמַח 1 יַעֲשֶׂה־קֶּמַח Noun - masculine singular 1) flour, meal, meal flour 7058 קֶ֫מַח Hos. 8:7 ז כִּי רוּחַ יִזְרָעוּ, וְסוּפָתָה יִקְצֹרוּ; קָמָה אֵין־לוֹ, צֶמַח בְּלִי יַעֲשֶׂה־קֶּמַח--אוּלַי יַעֲשֶׂה, זָרִים יִבְלָעֻהוּ. 7 For they sow the wind, and they shall reap the whirlwind; it hath no stalk, the bud that shall yield no meal; if so be it yield, strangers shall swallow it up.

48058 קֻמְּטוּ 1 אֲשֶׁר־קֻמְּטוּ Verb - Pual Perfect - third person common plural 1) to seize ; 1a) (Qal) to seize ; 1b) (Pual) to be snatched away prematurely

7059 קָמַט Job 22:16 טז אֲשֶׁר-קֻמְּטוּ וְלֹא-עֵת; נָהָר, יוּצַק יְסוֹדָם. 16
Who were snatched away before their time, whose foundation was poured out as a stream;
48059 קָמָי 1 לֵב־קָמָי Noun proper no gender no number no state
1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 לֵב־קָמָי Jer. 51:1 א כֹּה, אָמַר יְהוָה,
הִנְנִי מֵעִיר עַל־בָּבֶל, וְאֶל־יֹשְׁבֵי לֵב קָמָי־־רוּחַ, מַשְׁחִית. 1 Thus saith the LORD: Behold, I will raise up against Babylon, and against them that dwell in Leb-kamai, a destroying wind.

48060 קָמַי 4 Verb - Qal Participle - masculine plural construct | first person common singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם 2 Sam. 22:40; Psalms 18:40, 49; Lam. 3:62 מ וַתַּזְּרֵנִי חַיִל, לַמִּלְחָמָה; {ס} תַּכְרִיעַ קָמַי, תַּחְתֵּנִי. {ר}
40 For Thou hast girded me with strength unto the battle; Thou hast subdued under me those that rose up against me.

48061 קָמָיו 1 Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Deuteronomy 33:11 יא בָּרֵךְ יְהוָה חֵילוֹ, וּפֹעַל יָדָיו תִּרְצֶה; מְחַץ מָתְנַיִם קָמָיו וּמְשַׂנְאָיו, מִן־יְקוּמוּן. {ס}

11 Bless, LORD, his substance, and accept the work of his hands; smite through the loins of them that rise up against him, and of them that hate him, that they rise not again. {S}

48062 קָמֶיךָ 2 Verb - Qal Participle - masculine plural construct | second person masculine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Exod. 15:7; Psalms 74:23 ז וּבְרֹב גְּאוֹנְךָ, תַּהֲרֹס {ר} קָמֶיךָ; {ס} תְּשַׁלַּח, חֲרֹנְךָ--יֹאכְלֵמוֹ, כַּקַּשׁ. {ס}
7 And in the greatness of Thine excellency Thou overthrowest them that rise up against Thee; Thou sendest forth Thy wrath, it consumeth them as stubble.

48063 קָמִים 1 Verb - Qal Participle - masculine plural 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Psalm 3:1/2 ב יְהוָה, מָה-רַבּוּ צָרָי; רַבִּים, קָמִים עָלָי. 2 LORD, how many are mine adversaries become! Many are they that rise up against me.

48064 קָמֵינוּ 1 Verb - Qal Participle - masculine plural construct | first person common plural 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Psalm 44:6

ו בְּךָ, צָרֵינוּ נְנַגֵּחַ; בְּשִׁמְךָ, נָבוּס קָמֵינוּ. 6 Through Thee do we push down our adversaries; through Thy name do we tread them under that rise up against us.

48065 קָמַל 1 Verb - Qal Perfect - third person masculine singular 1) to be decayed, be withered ; 1a) (Qal) to moulder, be withered 7060 קָמַל Isa. 33:9 ט אָבַל אֻמְלְלָה אָרֶץ, הֶחְפִּיר לְבָנוֹן קָמַל; הָיָה הַשָּׁרוֹן כָּעֲרָבָה, וְנֹעֵר בָּשָׁן וְכַרְמֶל. {ס} 9 The land mourneth and languisheth; Lebanon is ashamed, it withereth; Sharon is like a wilderness; and Bashan and Carmel are clean bare. {S}

48066 קָמֵלוּ 1 Verb - Qal Perfect - third person common plural 1) to be decayed, be withered ; 1a) (Qal) to moulder, be withered 7060 קָמַל Isa. 19:6 ו וְהֶאֶזְנִיחוּ נְהָרוֹת, דָּלְלוּ וְחָרְבוּ יְאֹרֵי מָצוֹר; קָנֶה וָסוּף, קָמֵלוּ. 6 And the rivers shall become foul; the streams of Egypt shall be minished and dried up; the reeds and flags shall wither.

48067 קֹמְנָה 1 Verb - Qal Imperative - feminine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Isaiah 32:9 ט נָשִׁים, שַׁאֲנַנּוֹת--קֹמְנָה, שְׁמַעְנָה קוֹלִי; בָּנוֹת, בֹּטְחוֹת--הַאְזֵנָּה, אִמְרָתִי. 9 Rise up, ye women that are at ease, and hear my voice; ye confident daughters, give ear unto my speech.

48068 קַמְנוּ 1 Verb - Qal Perfect - first person common plural 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Psalm 20:9 ט הֵמָּה, כָּרְעוּ וְנָפָלוּ; וַאֲנַחְנוּ קַּמְנוּ, וַנִּתְעוֹדָד. 9 They are bowed down and fallen; but we are risen, and stand upright.

48069 קֻמְצוֹ 2 Noun - masculine singular construct | third person masculine singular 1) closed hand, fist, handful 7062 קֹמֶץ Lev. 2:2; 5:12 ב וֶהֱבִיאָהּ, אֶל-בְּנֵי אַהֲרֹן הַכֹּהֲנִים, וְקָמַץ מִשָּׁם מְלֹא קֻמְצוֹ מִסָּלְתָּהּ וּמִשַּׁמְנָהּ, עַל כָּל-לְבֹנָתָהּ; וְהִקְטִיר הַכֹּהֵן אֶת-אַזְכָּרָתָהּ, הַמִּזְבֵּחָה--אִשֵּׁה רֵיחַ נִיחֹחַ, לַיהוָה. 2 And he shall bring

it to Aaron's sons the priests; and he shall take thereout his handful of the fine flour thereof, and of the oil thereof, together with all the frankincense thereof; and the priest shall make the memorial-part thereof smoke upon the altar, an offering made by fire, of a sweet savour unto the LORD.

48070 קִמְּשֹׂנִים 1 Noun - masculine plural 1) thistles or nettles, a thorny or useless plant 7063 קִמְּשֹׂנִים Prov. 24:31 יא הַצֵּל, לְקֻחִים לַמָּוֶת; וּמָטִים לַהֶרֶג, אִם-תַּחְשׂוֹךְ. 11 Deliver them that are drawn unto death; and those that are ready to be slain wilt thou forbear to rescue?

48071 קָמַת 1 Noun - feminine singular construct 1) standing grain 7054 קָמָה Deut. 23:26 כו כִּי תָבֹא בְּקָמַת רֵעֶךָ, וְקָטַפְתָּ מְלִילֹת בְּיָדֶךָ; וְחֶרְמֵשׁ לֹא תָנִיף, עַל קָמַת רֵעֶךָ. {ס} 26 When thou comest into thy neighbour's standing corn, then thou mayest pluck ears with thy hand; but thou shalt not move a sickle unto thy neighbour's standing corn. {S}

48072 קַמְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם 2 Sam. 12:21 כא וַיֹּאמְרוּ עֲבָדָיו אֵלָיו, מָה־הַדָּבָר הַזֶּה אֲשֶׁר עָשִׂיתָה; בַּעֲבוּר הַיֶּלֶד חַי, צַמְתָּ וַתֵּבְךְּ, וְכַאֲשֶׁר מֵת הַיֶּלֶד, קַמְתָּ וַתֹּאכַל לָחֶם. 21 Then said his servants unto him: 'What thing is this that thou hast done? thou didst fast and weep for the child, while it was alive; but when the child was dead, thou didst rise and eat bread.'

48073 קֹמָתוֹ 9 Noun - feminine singular construct | third person masculine singular 1) height ; 1a) height, stature ; 1b) height 6967 קוֹמָה Exod. 25:10, 23; 27:1; 30:2; 37:1, 10, 25; 38:1; Ezek. 31:5 י וְעָשׂוּ אֲרוֹן, עֲצֵי שִׁטִּים: אַמָּתַיִם וָחֵצִי אָרְכּוֹ, וְאַמָּה וָחֵצִי רָחְבּוֹ, וְאַמָּה וָחֵצִי, קֹמָתוֹ. 10 And they shall make an ark of acacia-wood: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.

48074 קַמְתִּי 1 Verb - Qal Perfect - first person common singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Mic. 7:8 ח אַל תִּשְׂמְחִי אֹיַבְתִּי לִי, כִּי נָפַלְתִּי קָמְתִּי: כִּי אֵשֵׁב בַּחֹשֶׁךְ, יְהוָה אוֹר לִי. {פ} 8 Rejoice not against me, O mine enemy; though I am fallen, I shall arise; though I sit in darkness, the LORD is a light unto me. {P}

48075 קַמְתִּי 3 Verb - Qal Perfect - first person common singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Ezr. 9:5; Job 30:28; Cant. 5:5 ה וּבְמִנְחַת הָעֶרֶב, 5 קַמְתִּי מִתַּעֲנִיתִי, וּבְקָרְעִי בִגְדִי, וּמְעִילִי; וָאֶכְרְעָה, עַל-בִּרְכַּי, וָאֶפְרְשָׂה כַפַּי, אֶל-יְהוָה אֱלֹהָי. And at the evening offering I arose up from my fasting, even with my garment and my mantle rent; and I fell upon my knees, and spread out my hands unto the LORD my God;

48076 קַמְתֶּם 2 Verb - Qal Perfect - second person masculine plural 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Num. 32:14; Jdg. 9:18 יד וְהִנֵּה קַמְתֶּם, תַּחַת אֲבֹתֵיכֶם--תַּרְבּוּת, אֲנָשִׁים חַטָּאִים: לִסְפּוֹת עוֹד, עַל חֲרוֹן אַף-יְהוָה--אֶל-יִשְׂרָאֵל. 14 And, behold, ye are risen up in your fathers' stead, a brood of sinful men, to augment yet the fierce anger of the LORD toward Israel.

48077 קַן־ 1 קַן־צִפּוֹר Noun - masculine singular construct 1) nest ; 1a) nest (of bird) ; 1b) cells (like nests in Noah's ark) 7064 קֵן Deut. 22:6 ו כִּי יִקָּרֵא קַן־צִפּוֹר לְפָנֶיךָ בַּדֶּרֶךְ בְּכָל־עֵץ אוֹ עַל־הָאָרֶץ, אֶפְרֹחִים אוֹ בֵיצִים, וְהָאֵם רֹבֶצֶת עַל־הָאֶפְרֹחִים, אוֹ עַל־הַבֵּיצִים--לֹא־תִקַּח הָאֵם, עַל־הַבָּנִים. 6 If a bird's nest chance to be before thee in the way, in any tree or on the ground, with young ones or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young;

48078 קֵן 2 Noun - masculine singular 1) nest ; 1a) nest (of bird) ;
1b) cells (like nests in Noah's ark) 7064 קֵן Psalm 84:4; Isa. 16:2 ד
גַּם-צִפּוֹר מָצְאָה בַיִת, וּדְרוֹר קֵן לָהּ-- אֲשֶׁר-שָׁתָה אֶפְרֹחֶיהָ: אֶת-מִזְבְּחוֹתֶיךָ, יְהוָה צְבָאוֹת-- מַלְכִּי,
אלֹהָי. 4 Yea, the sparrow hath found a house, and the swallow a nest for herself, where
she may lay her young; {N} Thine altars, O LORD of hosts, my King, and my God--.
48079 קַנָּא 6 Adjective - masculine singular 1) jealous (only of God)
7067 קַנָּא Exod. 20:4/5; 34:14; Deut. 4:24; 5:9; 6:15 ד לֹא־תִשְׁתַּחֲוֶה לָהֶם,
וְלֹא תָעָבְדֵם: כִּי אָנֹכִי יְהוָה אֱלֹהֶיךָ, אֵל קַנָּא־־פֹּקֵד עֲוֺן אָבֹת עַל־בָּנִים עַל־שִׁלֵּשִׁים וְעַל־רִבֵּעִים,
לְשֹׂנְאָי. 4 thou shalt not bow down unto them, nor serve them; for I the LORD thy God
am a jealous God, visiting the iniquity of the fathers upon the children unto the third and
fourth generation of them that hate Me;
48080 קַנֹּא 2 Verb - Piel Infinitive absolute 1) to envy, be jealous,
be envious, be zealous ; 1a) (Piel) ; 1a1) to be jealous of ; 1a2) to be envious of ; 1a3) to be
zealous for ; 1a4) to excite to jealous anger ; 1b) (Hiphil) to provoke to jealous anger, cause
jealousy 7065 קָנָא 1 Kings 19:10, 14; י וַיֹּאמֶר קַנֹּא קִנֵּאתִי לַיהוָה אֱלֹהֵי
צְבָאוֹת, כִּי־עָזְבוּ בְרִיתְךָ בְּנֵי יִשְׂרָאֵל־־אֶת־מִזְבְּחֹתֶיךָ הָרָסוּ, וְאֶת־נְבִיאֶיךָ הָרְגוּ בֶחָרֶב; וָאִוָּתֵר אֲנִי לְבַדִּי,
וַיְבַקְשׁוּ אֶת־נַפְשִׁי לְקַחְתָּהּ. 10 And he said: 'I have been very jealous for the LORD, the
God of hosts; for the children of Israel have forsaken Thy covenant, thrown down Thine altars,
and slain Thy prophets with the sword; and I, even I only, am left; and they seek my life, to
take it away.'
48081 קִנֵּא 1 Verb - Piel Perfect - third person masculine singular 1)
to envy, be jealous, be envious, be zealous ; 1a) (Piel) ; 1a1) to be jealous of ; 1a2) to be
envious of ; 1a3) to be zealous for ; 1a4) to excite to jealous anger ; 1b) (Hiphil) to provoke
to jealous anger, cause jealousy 7065 קָנָא Num. 25:13 יג וְהָיְתָה לּוֹ
וּלְזַרְעוֹ אַחֲרָיו, בְּרִית כְּהֻנַּת עוֹלָם--תַּחַת, אֲשֶׁר קִנֵּא לֵאלֹהָיו, וַיְכַפֵּר, עַל-בְּנֵי יִשְׂרָאֵל. 13 and it
shall be unto him, and to his seed after him, the covenant of an everlasting priesthood; because
he was jealous for his God, and made atonement for the children of Israel.'
48082 קִנְאָה 12 רוּחַ־קִנְאָה Noun - feminine singular 1)
ardour, zeal, jealousy ; 1a) ardour, jealousy, jealous disposition (of husband) ; 1a1) sexual
passion ; 1b) ardour of zeal (of religious zeal) ; 1b1) of men for God ; 1b2) of men for the
house of God ; 1b3) of God for his people ; 1c) ardour of anger ; 1c1) of men against
adversaries ; 1c2) of God against men ; 1d) envy (of man) ; 1e) jealousy (resulting in the
wrath of God) 7068 קִנְאָה Num. 5:14, 30; Job 5:2; Prov. 6:34; 14:30; 27:4;
Cant. 8:6; Isa. 42:13; 59:17; Zech. 1:14; 8:2 יד וְעָבַר עָלָיו רוּחַ-קִנְאָה וְקִנֵּא אֶת-אִשְׁתּוֹ, וְהִוא
נִטְמָאָה; אוֹ-עָבַר עָלָיו רוּחַ-קִנְאָה וְקִנֵּא אֶת-אִשְׁתּוֹ, וְהִיא לֹא נִטְמָאָה. 14 and the spirit of
jealousy come upon him, and he be jealous of his wife, and she be defiled; or if the spirit of
jealousy come upon him, and he be jealous of his wife, and she be not defiled;
48083 קִנְאוּנִי 1 Verb - Piel Perfect - third person common plural | first
person common singular 1) to envy, be jealous, be envious, be zealous ; 1a) (Piel) ;
1a1) to be jealous of ; 1a2) to be envious of ; 1a3) to be zealous for ; 1a4) to excite to
jealous anger ; 1b) (Hiphil) to provoke to jealous anger, cause jealousy 7065 קָנָא

Deuteronomy 32:21 כא הֵם קִנְאוּנִי בְלֹא־אֵל, {ר} כִּעֲסוּנִי בְּהַבְלֵיהֶם; {ס} וַאֲנִי אַקְנִיאֵם
בְּלֹא־עָם, {ר} בְּגוֹי נָבָל אַכְעִיסֵם. {ס} 21 They have roused Me to jealousy with a no-god; they have provoked Me with their vanities; and I will rouse them to jealousy with a no-people; I will provoke them with a vile nation.

48084 קִנְאַת־ 7 Noun - feminine singular construct 1) ardour, zeal, jealousy ; 1a) ardour, jealousy, jealous disposition (of husband) ; 1a1) sexual passion ; 1b) ardour of zeal (of religious zeal) ; 1b1) of men for God ; 1b2) of men for the house of God ; 1b3) of God for his people ; 1c) ardour of anger ; 1c1) of men against adversaries ; 1c2) of God against men ; 1d) envy (of man) ; 1e) jealousy (resulting in the wrath of God)
7068 קִנְאָה 2 Kings 19:31; Psalms 69:10; Eccl. 4:4; Isa. 9:6; 11:13; 26:11; 37:32
לא כִּי מִירוּשָׁלַםִ תֵּצֵא שְׁאֵרִית, וּפְלֵיטָה מֵהַר צִיּוֹן; קִנְאַת יְהוָה (צְבָאוֹת), תַּעֲשֶׂה־זֹּאת. {ס}
31 For out of Jerusalem shall go forth a remnant, and out of mount Zion they that shall escape; the zeal of the LORD of hosts shall perform this. {S}

48085 קִנְאֹת 2 Noun - feminine plural 1) ardour, zeal, jealousy ; 1a) ardour, jealousy, jealous disposition (of husband) ; 1a1) sexual passion ; 1b) ardour of zeal (of religious zeal) ; 1b1) of men for God ; 1b2) of men for the house of God ; 1b3) of God for his people ; 1c) ardour of anger ; 1c1) of men against adversaries ; 1c2) of God against men ; 1d) envy (of man) ; 1e) jealousy (resulting in the wrath of God) 7068 קִנְאָה
Num. 5:15, 18 טו וְהֵבִיא הָאִישׁ אֶת-אִשְׁתּוֹ, אֶל-הַכֹּהֵן, וְהֵבִיא אֶת-קָרְבָּנָהּ עָלֶיהָ, עֲשִׂירִת הָאֵיפָה
קֶמַח שְׂעֹרִים; לֹא-יִצֹק עָלָיו שֶׁמֶן, וְלֹא-יִתֵּן עָלָיו לְבֹנָה--כִּי-מִנְחַת קְנָאֹת הוּא, מִנְחַת זִכָּרוֹן מַזְכֶּרֶת עָוֹן.
15 then shall the man bring his wife unto the priest, and shall bring her offering for her, the tenth part of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it is a meal-offering of jealousy, a meal-offering of memorial, bringing iniquity to remembrance.

48086 קִנְאָתוֹ 1 Noun - feminine singular construct | third person masculine singular 1) ardour, zeal, jealousy ; 1a) ardour, jealousy, jealous disposition (of husband) ; 1a1) sexual passion ; 1b) ardour of zeal (of religious zeal) ; 1b1) of men for God ; 1b2) of men for the house of God ; 1b3) of God for his people ; 1c) ardour of anger ; 1c1) of men against adversaries ; 1c2) of God against men ; 1d) envy (of man) ; 1e) jealousy (resulting in the wrath of God) 7068 קִנְאָה Zeph. 1:18 יח גַּם־כַּסְפָּם
גַּם־זְהָבָם לֹא־יוּכַל לְהַצִּילָם, בְּיוֹם עֶבְרַת יְהוָה, וּבְאֵשׁ קִנְאָתוֹ, תֵּאָכֵל כָּל־הָאָרֶץ: כִּי־כָלָה אַךְ־נִבְהָלָה
יַעֲשֶׂה, אֵת כָּל־יֹשְׁבֵי הָאָרֶץ. {ס} 18 Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole earth shall be devoured by the fire of His jealousy; for He will make an end, yea, a terrible end, of all them that dwell in the earth. {S}

48087 קִנֵּאתִי 6 Verb - Piel Perfect - first person common singular 1) to envy, be jealous, be envious, be zealous ; 1a) (Piel) ; 1a1) to be jealous of ; 1a2) to be envious of ; 1a3) to be zealous for ; 1a4) to excite to jealous anger ; 1b) (Hiphil) to provoke to jealous anger, cause jealousy 7065 קָנָא 1 Kings 19:10, 14; Psalms 73:3; Zech. 1:14; 8:2 י וַיֹּאמֶר קַנֹּא קִנֵּאתִי לַיהוָה אֱלֹהֵי צְבָאוֹת, כִּי־עָזְבוּ בְרִיתְךָ בְּנֵי יִשְׂרָאֵל--אֶת־
10 מִזְבְּחֹתֶיךָ הָרָסוּ, וְאֶת־נְבִיאֶיךָ הָרְגוּ בֶחָרֶב; וָאִוָּתֵר אֲנִי לְבַדִּי, וַיְבַקְשׁוּ אֶת־נַפְשִׁי לְקַחְתָּהּ.

And he said: 'I have been very jealous for the LORD, the God of hosts; for the children of Israel have forsaken Thy covenant, thrown down Thine altars, and slain Thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away.'

48088 קִנְאָתִ֑י 6 אֶת־קִנְאָתִ֑י Noun - feminine singular construct | first person common singular 1) ardour, zeal, jealousy ; 1a) ardour, jealousy, jealous disposition (of husband) ; 1a1) sexual passion ; 1b) ardour of zeal (of religious zeal) ; 1b1) of men for God ; 1b2) of men for the house of God ; 1b3) of God for his people ; 1c) ardour of anger ; 1c1) of men against adversaries ; 1c2) of God against men ; 1d) envy (of man) ; 1e) jealousy (resulting in the wrath of God) 7068 קִנְאָה Num. 25:11; Psalms 119:139; Ezek. 16:42; 23:25; 36:5; Zeph. 3:8 יא פִּינְחָס בֶּן-אֶלְעָזָר בֶּן-אַהֲרֹן הַכֹּהֵן, הֵשִׁיב אֶת-חֲמָתִי מֵעַל בְּנֵי-יִשְׂרָאֵל, בְּקַנְאוֹ אֶת-קִנְאָתִי, בְּתוֹכָם; וְלֹא-כִלִּיתִי אֶת-בְּנֵי-יִשְׂרָאֵל, בְּקִנְאָתִי.
11 'Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned My wrath away from the children of Israel, in that he was very jealous for My sake among them, so that I consumed not the children of Israel in My jealousy.

48089 קִנְאָתֶ֑ךָ 1 Noun - feminine singular construct | second person masculine singular 1) ardour, zeal, jealousy ; 1a) ardour, jealousy, jealous disposition (of husband) ; 1a1) sexual passion ; 1b) ardour of zeal (of religious zeal) ; 1b1) of men for God ; 1b2) of men for the house of God ; 1b3) of God for his people ; 1c) ardour of anger ; 1c1) of men against adversaries ; 1c2) of God against men ; 1d) envy (of man) ; 1e) jealousy (resulting in the wrath of God) 7068 קִנְאָה Psalm 79:5 ה עַד-מָה יְהוָה, תֶּאֱנַף לָנֶצַח; תִּבְעַר כְּמוֹ-אֵשׁ, קִנְאָתֶךָ. 5 How long, O LORD, wilt Thou be angry for ever? How long will Thy jealousy burn like fire?

48090 קִנְאָתְךָ֙ 1 Noun - feminine singular construct | second person masculine singular 1) ardour, zeal, jealousy ; 1a) ardour, jealousy, jealous disposition (of husband) ; 1a1) sexual passion ; 1b) ardour of zeal (of religious zeal) ; 1b1) of men for God ; 1b2) of men for the house of God ; 1b3) of God for his people ; 1c) ardour of anger ; 1c1) of men against adversaries ; 1c2) of God against men ; 1d) envy (of man) ; 1e) jealousy (resulting in the wrath of God) 7068 קִנְאָה Isa. 63:15 טו הַבֵּט מִשָּׁמַיִם וּרְאֵה, מִזְּבֻל קָדְשְׁךָ וְתִפְאַרְתֶּךָ: אַיֵּה קִנְאָתְךָ וּגְבוּרֹתֶךָ, הֲמוֹן מֵעֶיךָ וְרַחֲמֶיךָ אֵלַי הִתְאַפָּקוּ.
15 Look down from heaven, and see, even from Thy holy and glorious habitation; Where is Thy zeal and Thy mighty acts, the yearning of Thy heart and Thy compassions, now restrained toward me?

48091 קִנְאָתָם֙ 1 גַּם־קִנְאָתָם֙ Noun - feminine singular construct | third person masculine plural 1) ardour, zeal, jealousy ; 1a) ardour, jealousy, jealous disposition (of husband) ; 1a1) sexual passion ; 1b) ardour of zeal (of religious zeal) ; 1b1) of men for God ; 1b2) of men for the house of God ; 1b3) of God for his people ; 1c) ardour of anger ; 1c1) of men against adversaries ; 1c2) of God against men ; 1d) envy (of man) ; 1e) jealousy (resulting in the wrath of God) 7068 קִנְאָה Eccl. 9:6 ו גַּם אַהֲבָתָם גַּם־שִׂנְאָתָם גַּם־קִנְאָתָם, כְּבָר אָבָדָה; וְחֵלֶק אֵין־לָהֶם עוֹד לְעוֹלָם, בְּכֹל אֲשֶׁר־נַעֲשָׂה תַּחַת הַשָּׁמֶשׁ. 6 As well their love, as their hatred and their envy, is long ago perished; neither have they any more a portion for ever in any thing that is done under the sun.

48092 קָנָה 8 אֲשֶׁר־קָנָה Verb - Qal Perfect - third person masculine singular 1) to get, acquire, create, buy, possess ; 1a) (Qal) ; 1a1) to get, acquire, obtain ; 1a1a) of God originating, creating, redeeming His people ; 1a1a1) possessor ; 1a1b) of Eve acquiring ; 1a1c) of acquiring knowledge, wisdom ; 1a2) to buy ; 1b) (Niphal) to be bought ; 1c) (Hiphil) to cause to possess 7069 קָנָה Gen. 25:10; 47:22; 49:30; 50:13; Jos. 16:8; 17:9; 24:32; 2 Sam. 12:3 י הַשָּׂדֶה אֲשֶׁר־קָנָה אַבְרָהָם, מֵאֵת בְּנֵי־חֵת־־שָׁמָּה קֻבַּר אַבְרָהָם, וְשָׂרָה אִשְׁתּוֹ. 10 the field which Abraham purchased of the children of Heth; there was Abraham buried, and Sarah his wife.

48093 קָנֶה 14 Noun - masculine singular 1) reed, stalk, bone, balances ; 1a) stalk ; 1b) water-plant, reed ; 1c) calamus (aromatic reed) ; 1d) derived meanings ; 1d1) measuring-rod ; 1d2) reed (as unit of measure-6 cubits) ; 1d3) beam (of scales-for scales themselves) ; 1d4) shaft (of lampstand) ; 1d5) branches (of lampstand) ; 1d6) shoulder-joint 7070 קָנֶה Job 40:21; Psalm 68:31; Cant. 4:14; Isa. 19:6; 42:3; 43:24; Ezek. 29:6; 40:5ff כא תַּחַת־צֶאֱלִים יִשְׁכָּב־־ בְּסֵתֶר קָנֶה וּבִצָּה. 21 He lieth under the lotus-trees, in the covert of the reed, and fens.

48094 קָנֹה 2 Verb - Qal Infinitive Absolute 1) to get, acquire, create, buy, possess ; 1a) (Qal) ; 1a1) to get, acquire, obtain ; 1a1a) of God originating, creating, redeeming His people ; 1a1a1) possessor ; 1a1b) of Eve acquiring ; 1a1c) of acquiring knowledge, wisdom ; 1a2) to buy ; 1b) (Niphal) to be bought ; 1c) (Hiphil) to cause to possess 7069 קָנָה Lev. 25:14; 1 Chr. 21:24 יד וְכִי-תִמְכְּרוּ מִמְכָּר לַעֲמִיתֶךָ, אוֹ קָנֹה מִיַּד עֲמִיתֶךָ--אַל-תּוֹנוּ, אִישׁ אֶת-אָחִיו. 14 And if thou sell aught unto thy neighbour, or buy of thy neighbour's hand, ye shall not wrong one another.

48095 קִנָּהּ 1 מִן־קִנָּהּ Noun - masculine singular construct | third person feminine singular 1) nest ; 1a) nest (of bird) ; 1b) cells (like nests in Noah's ark) 7064 קֵן Prov. 27:8 ח כְּצִפּוֹר, נוֹדֶדֶת מִן-קִנָּהּ-- כֵּן-אִישׁ, נוֹדֵד מִמְּקוֹמוֹ. 8 As a bird that wandereth from her nest, so is a man that wandereth from his place.

48096 קֹנֶה 2 Verb - Qal Participle - masculine singular 1) to get, acquire, create, buy, possess ; 1a) (Qal) ; 1a1) to get, acquire, obtain ; 1a1a) of God originating, creating, redeeming His people ; 1a1a1) possessor ; 1a1b) of Eve acquiring ; 1a1c) of acquiring knowledge, wisdom ; 1a2) to buy ; 1b) (Niphal) to be bought ; 1c) (Hiphil) to cause to possess 7069 קָנָה Deut. 28:68; Prov. 19:8 סח וֶהֱשִׁיבְךָ יְהוָה מִצְרַיִם, בָּאֳנִיּוֹת, בַּדֶּרֶךְ אֲשֶׁר אָמַרְתִּי לְךָ, לֹא־תֹסִיף עוֹד לִרְאֹתָהּ; וְהִתְמַכַּרְתֶּם שָׁם לְאֹיְבֶיךָ לַעֲבָדִים וְלִשְׁפָחוֹת, וְאֵין קֹנֶה. {ס} 68 And the LORD shall bring thee back into Egypt in ships, by the way whereof I said unto thee: 'Thou shalt see it no more again'; and there ye shall sell yourselves unto your enemies for bondmen and for bondwoman, and no man shall buy you. {S}

48097 קֹנֵה 2 Verb - Qal Participle - masculine singular construct 1) to get, acquire, create, buy, possess ; 1a) (Qal) ; 1a1) to get, acquire, obtain ; 1a1a) of God originating, creating, redeeming His people ; 1a1a1) possessor ; 1a1b) of Eve acquiring ; 1a1c) of acquiring knowledge, wisdom ; 1a2) to buy ; 1b) (Niphal) to be bought ; 1c) (Hiphil) to cause to possess 7069 קָנָה Gen. 14:19, 22 יט וַיְבָרְכֵהוּ, וַיֹּאמַר: בָּרוּךְ

אַבְרָם לְאֵל עֶלְיוֹן, קֹנֵה שָׁמַיִם וָאָרֶץ. 19 And he blessed him, and said: 'Blessed be Abram of
God Most High, Maker of heaven and earth;
48098 קְנֵה־ 13 קְנֵה־אֹתָנוּ Verb - Qal Imperative - masculine singular
1) to get, acquire, create, buy, possess ; 1a) (Qal) ; 1a1) to get, acquire, obtain ; 1a1a) of God
originating, creating, redeeming His people ; 1a1a1) possessor ; 1a1b) of Eve acquiring ; 1a1c)
of acquiring knowledge, wisdom ; 1a2) to buy ; 1b) (Niphal) to be bought ; 1c) (Hiphil) to
cause to possess 7069 קָנָה Gen. 47:19; Ruth 4:4, 8; Prov. 4:5, 7; 23:23; Jer.
32:7f, 25; Ezek. 40:5 יט לָמָּה נָמוּת לְעֵינֶיךָ, גַּם־אֲנַחְנוּ גַּם אַדְמָתֵנוּ־־קְנֵה־אֹתָנוּ וְאֶת־אַדְמָתֵנוּ.
19 בַּלָּחֶם; וְנִהְיֶה אֲנַחְנוּ וְאַדְמָתֵנוּ, עֲבָדִים לְפַרְעֹה, וְתֶן־זֶרַע וְנִחְיֶה וְלֹא נָמוּת, וְהָאֲדָמָה לֹא תֵשָׁם.
Wherefore should we die before thine eyes, both we and our land? buy us and our land for
bread, and we and our land will be bondmen unto Pharaoh; and give us seed, that we may live,
and not die, and that the land be not desolate.'
48099 קְנֹה־ 1 קְנֹה־חָכְמָה Verb - Qal Infinitive construct 1)
to get, acquire, create, buy, possess ; 1a) (Qal) ; 1a1) to get, acquire, obtain ; 1a1a) of God
originating, creating, redeeming His people ; 1a1a1) possessor ; 1a1b) of Eve acquiring ; 1a1c)
of acquiring knowledge, wisdom ; 1a2) to buy ; 1b) (Niphal) to be bought ; 1c) (Hiphil) to
cause to possess 7069 קָנָה Prov. 16:16 טז קְנֹה-חָכְמָה--מַה-טּוֹב
מֵחָרוּץ; וּקְנוֹת בִּינָה, נִבְחָר מִכָּסֶף. 16 How much better is it to get wisdom than gold! yea,
to get understanding is rather to be chosen than silver.
48100 קָנָהוּ 1 Verb - Qal Perfect - third person masculine singular | third
person masculine singular 1) to get, acquire, create, buy, possess ; 1a) (Qal) ; 1a1) to
get, acquire, obtain ; 1a1a) of God originating, creating, redeeming His people ; 1a1a1)
possessor ; 1a1b) of Eve acquiring ; 1a1c) of acquiring knowledge, wisdom ; 1a2) to buy ; 1b)
(Niphal) to be bought ; 1c) (Hiphil) to cause to possess 7069 קָנָה Lev.
27:24 24 כד בִּשְׁנַת הַיּוֹבֵל יָשׁוּב הַשָּׂדֶה, לַאֲשֶׁר קָנָהוּ מֵאִתּוֹ־־לַאֲשֶׁר־לוֹ, אֲחֻזַּת הָאָרֶץ.
In the year of jubilee the field shall return unto him of whom it was bought, even to him to
whom the possession of the land belongeth.
48101 קֹנֵהוּ 2 עִם־קֹנֵהוּ Verb - Qal Participle - masculine singular
construct | third person masculine singular 1) to get, acquire, create, buy, possess ; 1a)
(Qal) ; 1a1) to get, acquire, obtain ; 1a1a) of God originating, creating, redeeming His people ;
1a1a1) possessor ; 1a1b) of Eve acquiring ; 1a1c) of acquiring knowledge, wisdom ; 1a2) to
buy ; 1b) (Niphal) to be bought ; 1c) (Hiphil) to cause to possess 7069 קָנָה
Lev. 25:50; Isaiah 1:3 נ וְחִשַּׁב, עִם-קֹנֵהוּ, מִשְּׁנַת הִמָּכְרוֹ לוֹ, עַד שְׁנַת הַיֹּבֵל; וְהָיָה כֶּסֶף מִמְכָּרוֹ,
בְּמִסְפַּר שָׁנִים, כִּימֵי שָׂכִיר, יִהְיֶה עִמּוֹ. 50 And he shall reckon with him that bought him
from the year that he sold himself to him unto the year of jubilee; and the price of his sale
shall be according unto the number of years; according to the time of a hired servant shall he
be with him.
48102 קָנוֹ 1 כִּי־קָנוֹ Verb - Qal Infinitive Absolute 1) to get,
acquire, create, buy, possess ; 1a) (Qal) ; 1a1) to get, acquire, obtain ; 1a1a) of God
originating, creating, redeeming His people ; 1a1a1) possessor ; 1a1b) of Eve acquiring ; 1a1c)
of acquiring knowledge, wisdom ; 1a2) to buy ; 1b) (Niphal) to be bought ; 1c) (Hiphil) to

cause to possess 7069 קָנָה 2 Sam. 24:24 כד וַיֹּאמֶר הַמֶּלֶךְ אֶל־אֲרַוְנָה, לֹא כִּי־קָנוֹ אֶקְנֶה מֵאוֹתְךָ בִּמְחִיר, וְלֹא אַעֲלֶה לַיהוָה אֱלֹהַי, עֹלוֹת חִנָּם; וַיִּקֶן דָּוִד אֶת־הַגֹּרֶן וְאֶת־הַבָּקָר, בְּכֶסֶף שְׁקָלִים חֲמִשִּׁים. 24 And the king said unto Araunah: 'Nay; but I will verily buy it of thee at a price; neither will I offer burnt-offerings unto the LORD my God which cost me nothing.' So David bought the threshing-floor and the oxen for fifty shekels of silver.

48103 קִנּוֹ 3 Noun - masculine singular construct | third person masculine singular 1) nest ; 1a) nest (of bird) ; 1b) cells (like nests in Noah's ark) 7064 קֵן Deut. 32:11; Job 39:27; Hab. 2:9 יא כְּנֶשֶׁר יָעִיר קִנּוֹ, עַל־גּוֹזָלָיו יְרַחֵף; {ס} יִפְרֹשׂ כְּנָפָיו יִקָּחֵהוּ, יִשָּׂאֵהוּ עַל־אֶבְרָתוֹ. {ר} 11 As an eagle that stirreth up her nest, hovereth over her young, spreadeth abroad her wings, taketh them, beareth them on her pinions--

48104 קַנּוֹא 2 אֵל־קַנּוֹא Adjective - masculine singular 1) jealous 7072 קַנּוֹא Jos. 24:19; Nah. 1:2 יט וַיֹּאמֶר יְהוֹשֻׁעַ אֶל־הָעָם, לֹא תוּכְלוּ לַעֲבֹד אֶת־יְהוָה--כִּי־אֱלֹהִים קְדֹשִׁים, הוּא: אֵל־קַנּוֹא הוּא, לֹא־יִשָּׂא לְפִשְׁעֲכֶם וּלְחַטֹּאותֵיכֶם. 19 And Joshua said unto the people: 'Ye cannot serve the LORD; for He is a holy God; He is a jealous God; He will not forgive your transgression nor your sins.

48105 קְנוֹתְךָ 1 בְּיוֹם־קְנוֹתְךָ Verb - Qal Infinitive construct - second person masculine singular 1) to get, acquire, create, buy, possess ; 1a) (Qal) ; 1a1) to get, acquire, obtain ; 1a1a) of God originating, creating, redeeming His people ; 1a1a1) possessor ; 1a1b) of Eve acquiring ; 1a1c) of acquiring knowledge, wisdom ; 1a2) to buy ; 1b) (Niphal) to be bought ; 1c) (Hiphil) to cause to possess 7069 קָנָה Ruth 4:5 ה וַיֹּאמֶר בֹּעַז, בְּיוֹם־קְנוֹתְךָ הַשָּׂדֶה מִיַּד נָעֳמִי; וּמֵאֵת רוּת הַמּוֹאֲבִיָּה אֵשֶׁת־הַמֵּת, קניתי (קָנִיתָ)--לְהָקִים שֵׁם־הַמֵּת, עַל־נַחֲלָתוֹ. 5 Then said Boaz: 'What day thou buyest the field of the hand of Naomi--hast thou also bought of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance?'

48106 קְנַז 9 Noun proper - masculine singular Kenaz = |hunter|; 1) son of Eliphaz and grandson of Esau;one of the dukes of Edom ; 2) a brother of Caleb and father of Othniel 7073 קְנַז Gen. 36:15, 42; Jos. 15:17; Jdg. 1:13; 3:9, 11; 1 Chr. 1:36, 53; 4:13 טו אֵלֶּה, אַלּוּפֵי בְנֵי־עֵשָׂו: בְּנֵי אֱלִיפַז, בְּכוֹר עֵשָׂו--אַלּוּף תֵּימָן אַלּוּף אוֹמָר, אַלּוּף צְפוֹ אַלּוּף קְנַז. 15 These are the chiefs of the sons of Esau: the sons of Eliphaz the first-born of Esau: the chief of Teman, the chief of Omar, the chief of Zepho, the chief of Kenaz,

48107 קִנִּי 1 עִם־קִנִּי Noun - masculine singular construct | first person common singular 1) nest ; 1a) nest (of bird) ; 1b) cells (like nests in Noah's ark) 7064 קֵן Job 29:18 יח וָאֹמַר, עִם-קִנִּי אֶגְוָע; וְכַחוֹל, אַרְבֶּה יָמִים. 18 Then I said: 'I shall die with my nest, and I shall multiply my days as the phoenix;

48108 קְנֵי 4 Noun - masculine plural construct 1) reed, stalk, bone, balances ; 1a) stalk ; 1b) water-plant, reed ; 1c) calamus (aromatic reed) ; 1d) derived meanings ; 1d1) measuring-rod ; 1d2) reed (as unit of measure-6 cubits) ; 1d3) beam (of scales-for scales themselves) ; 1d4) shaft (of lampstand) ; 1d5) branches (of lampstand) ; 1d6) shoulder-joint 7070 קָנֶה Exod. 25:32; 37:18 לב וְשִׁשָּׁה קָנִים, יֹצְאִים מִצִּדֶּיהָ: שְׁלֹשָׁה קְנֵי מְנֹרָה, מִצִּדָּהּ הָאֶחָד, וּשְׁלֹשָׁה קְנֵי מְנֹרָה, מִצִּדָּהּ הַשֵּׁנִי. 32 And there shall be six branches going out of the sides thereof: three branches of the candlestick out of the one side thereof, and three branches of the candle-stick out of the other side thereof;

48109 קֹנֵיהֶן 1 Verb - Qal Participle - masculine plural construct | third person feminine plural 1) to get, acquire, create, buy, possess ; 1a) (Qal) ; 1a1) to get, acquire, obtain ; 1a1a) of God originating, creating, redeeming His people ; 1a1a1) possessor ; 1a1b) of Eve acquiring ; 1a1c) of acquiring knowledge, wisdom ; 1a2) to buy ; 1b) (Niphal) to be bought ; 1c) (Hiphil) to cause to possess 7069 קָנָה Zech. 11:5
ה אֲשֶׁר קֹנֵיהֶן יַהַרְגֻן, וְלֹא יֶאְשָׁמוּ, וּמֹכְרֵיהֶן יֹאמַר, בָּרוּךְ יְהוָה וַאעְשִׁר; וְרֹעֵיהֶם, לֹא יַחְמוֹל עֲלֵיהֶן.
5 whose buyers slay them, and hold themselves not guilty; and they that sell them say: Blessed be the LORD, for I am rich; and their own shepherds pity them not.

48110 קָנִים 6 Noun - masculine plural 1) reed, stalk, bone, balances ; 1a) stalk ; 1b) water-plant, reed ; 1c) calamus (aromatic reed) ; 1d) derived meanings ; 1d1) measuring-rod ; 1d2) reed (as unit of measure-6 cubits) ; 1d3) beam (of scales-for scales themselves) ; 1d4) shaft (of lampstand) ; 1d5) branches (of lampstand) ; 1d6) shoulder-joint 7070 קָנֶה Exod. 25:32; 37:18; Ezek. 42:16ff לב
וְשִׁשָּׁה קָנִים, יֹצְאִים מִצִּדֶּיהָ: שְׁלֹשָׁה קְנֵי מְנֹרָה, מִצִּדָּהּ הָאֶחָד, וּשְׁלֹשָׁה קְנֵי מְנֹרָה, מִצִּדָּהּ הַשֵּׁנִי.
32 And there shall be six branches going out of the sides thereof: three branches of the candlestick out of the one side thereof, and three branches of the candle-stick out of the other side thereof;

48111 קִנִים 1 Noun - feminine plural 1) lamentation, dirge, elegy
7015 קִינִים Ezek. 2:10 י וַיִּפְרֹשׂ אוֹתָהּ לְפָנַי, וְהִיא כְתוּבָה פָּנִים וְאָחוֹר; וְכָתוּב
אֵלֶיהָ, קִנִים וָהֶגֶה וָהִי. {ס} 10 and He spread it before me, and it was written within and without; and there was written therein lamentations, and moaning, and woe. {S}

48112 קִנִּים 1 Noun - masculine plural 1) nest ; 1a) nest (of bird) ; 1b) cells (like nests in Noah's ark) 7064 קֵן Gen. 6:14 יד עֲשֵׂה לְךָ
תֵּבַת עֲצֵי־גֹפֶר, קִנִּים תַּעֲשֶׂה אֶת־הַתֵּבָה; וְכָפַרְתָּ אֹתָהּ מִבַּיִת וּמִחוּץ, בַּכֹּפֶר. 14 Make thee an ark of gopher wood; with rooms shalt thou make the ark, and shalt pitch it within and without with pitch.

48113 קִנְיַן 1 Noun - masculine singular construct 1) thing acquired, acquisition, possession, purchased property, wealth ; 1a) thing acquired (by purchase) ; 1b) creatures (more general) 7075 קִנְיָן Lev. 22:11 יא וְכֹהֵן, כִּי-יִקְנֶה נֶפֶשׁ
קִנְיַן כַּסְפּוֹ--הוּא, יֹאכַל בּוֹ; וִילִיד בֵּיתוֹ, הֵם יֹאכְלוּ בְלַחְמוֹ. 11 But if a priest buy any soul, the purchase of his money, he may eat of it; and such as are born in his house, they may eat of his bread.

48114 קָנִינוּ 2 Verb - Qal Perfect - first person common plural 1) to get, acquire, create, buy, possess ; 1a) (Qal) ; 1a1) to get, acquire, obtain ; 1a1a) of God originating, creating, redeeming His people ; 1a1a1) possessor ; 1a1b) of Eve acquiring ; 1a1c) of acquiring knowledge, wisdom ; 1a2) to buy ; 1b) (Niphal) to be bought ; 1c) (Hiphil) to cause to possess 7069 קָנָה Neh. 5:8, 16 ח וָאֹמְרָה לָהֶם, אֲנַחְנוּ קָנִינוּ
אֶת-אַחֵינוּ הַיְּהוּדִים הַנִּמְכָּרִים לַגּוֹיִם כְּדֵי בָנוּ, וְגַם-אַתֶּם תִּמְכְּרוּ אֶת-אֲחֵיכֶם, וְנִמְכְּרוּ-לָנוּ; וַיַּחֲרִישׁוּ, וְלֹא
מָצְאוּ דָּבָר. {ס} 8 And I said unto them: 'We after our ability have redeemed our

brethren the Jews, that sold themselves unto the heathen; and would ye nevertheless sell your brethren, and should they sell themselves unto us?' Then held they their peace, and found never a word. {S}

48115 קִנְיָנוֹ 3 Noun - masculine singular construct | third person masculine singular 1) thing acquired, acquisition, possession, purchased property, wealth ; 1a) thing acquired (by purchase) ; 1b) creatures (more general) 7075 קִנְיָן Gen. 31:18; 36:6; Psalms 105:21 יח וַיִּנְהַג אֶת־כָּל־מִקְנֵהוּ, וְאֶת־כָּל־רְכֻשׁוֹ אֲשֶׁר רָכָשׁ--מִקְנֵה קִנְיָנוֹ, אֲשֶׁר רָכַשׁ בְּפַדַּן אֲרָם: לָבוֹא אֶל־יִצְחָק אָבִיו, אַרְצָה כְּנָעַן. 18 and he carried away all his cattle, and all his substance which he had gathered, the cattle of his getting, which he had gathered in Paddan-aram, to go to Isaac his father unto the land of Canaan.

48116 קִנְיָנֶךָ 1 Noun - masculine singular construct | second person masculine singular 1) thing acquired, acquisition, possession, purchased property, wealth ; 1a) thing acquired (by purchase) ; 1b) creatures (more general) 7075 קִנְיָן Psalm 104:24 כד מָה-רַבּוּ מַעֲשֶׂיךָ, יְהוָה-- כֻּלָּם, בְּחָכְמָה עָשִׂיתָ; מָלְאָה הָאָרֶץ, קִנְיָנֶךָ. 24 How manifold are Thy works, O LORD! In wisdom hast Thou made them all; {N} the earth is full of Thy creatures.

48117 קִנְיָנְךָ 1 וּבְכָל־קִנְיָנְךָ Noun - masculine singular construct | second person masculine singular 1) thing acquired, acquisition, possession, purchased property, wealth ; 1a) thing acquired (by purchase) ; 1b) creatures (more general) 7075 קִנְיָן Prov. 4:7 ז רֵאשִׁית חָכְמָה, קְנֵה חָכְמָה; וּבְכָל-קִנְיָנְךָ, קְנֵה בִינָה. 7 The beginning of wisdom is: Get wisdom; yea, with all thy getting get understanding.

48118 קָנִיתָ 5 Verb - Qal Perfect - second person masculine singular 1) to get, acquire, create, buy, possess ; 1a) (Qal) ; 1a1) to get, acquire, obtain ; 1a1a) of God originating, creating, redeeming His people ; 1a1a1) possessor ; 1a1b) of Eve acquiring ; 1a1c) of acquiring knowledge, wisdom ; 1a2) to buy ; 1b) (Niphal) to be bought ; 1c) (Hiphil) to cause to possess 7069 קָנָה Exod. 15:16; Psalms 74:2; 139:13; Isa. 43:24; Jer. 13:4 טז תִּפֹּל עֲלֵיהֶם אֵימָתָה {ר} וָפַחַד, {ס} בִּגְדֹל זְרוֹעֲךָ יִדְּמוּ כָּאָבֶן: {ס} עַד־ {ר} יַעֲבֹר עַמְּךָ יְהוָה, {ס} עַד־יַעֲבֹר עַם־זוּ {ר} קָנִיתָ.{ס} 16 Terror and dread falleth upon them; by the greatness of Thine arm they are as still as a stone; till Thy people pass over, O LORD, till the people pass over that Thou hast gotten.

48119 קָנִיתָה 1 קניתיkethib; Verb - Qal Perfect - second person masculine singular 1) to get, acquire, create, buy, possess ; 1a) (Qal) ; 1a1) to get, acquire, obtain ; 1a1a) of God originating, creating, redeeming His people ; 1a1a1) possessor ; 1a1b) of Eve acquiring ; 1a1c) of acquiring knowledge, wisdom ; 1a2) to buy ; 1b) (Niphal) to be bought ; 1c) (Hiphil) to cause to possess 7069 קָנָה Ruth 4:5 ה וַיֹּאמֶר בֹּעַז, בְּיוֹם־קְנוֹתְךָ הַשָּׂדֶה מִיַּד נָעֳמִי; וּמֵאֵת רוּת הַמּוֹאֲבִיָּה אֵשֶׁת־הַמֵּת, קניתי (קָנִיתָ)--לְהָקִים שֵׁם־הַמֵּת, עַל־נַחֲלָתוֹ. 5 Then said Boaz: 'What day thou buyest the field of the hand of Naomi--hast thou also bought of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance?'

48120 קָנִ֫יתִי 6 Verb - Qal Perfect - first person common singular 1)
to get, acquire, create, buy, possess ; 1a) (Qal) ; 1a1) to get, acquire, obtain ; 1a1a) of God
originating, creating, redeeming His people ; 1a1a1) possessor ; 1a1b) of Eve acquiring ; 1a1c)
of acquiring knowledge, wisdom ; 1a2) to buy ; 1b) (Niphal) to be bought ; 1c) (Hiphil) to
cause to possess 7069 קָנָה Gen. 4:1; 47:23; Ruth 4:5, 9f; Eccl. 2:7 א
וְהָאָדָם, יָדַע אֶת־חַוָּה אִשְׁתּוֹ; וַתַּהַר, וַתֵּלֶד אֶת־קַיִן, וַתֹּאמֶר, קָנִיתִי אִישׁ אֶת־יְהוָה. 1 And the
man knew Eve his wife; and she conceived and bore Cain, and said: 'I have gotten a man with
the help of the LORD.'

48121 קָנֶךָ 1 Verb - Qal Perfect - third person masculine singular | second
person masculine singular 1) to get, acquire, create, buy, possess ; 1a) (Qal) ; 1a1) to
get, acquire, obtain ; 1a1a) of God originating, creating, redeeming His people ; 1a1a1)
possessor ; 1a1b) of Eve acquiring ; 1a1c) of acquiring knowledge, wisdom ; 1a2) to buy ; 1b)
(Niphal) to be bought ; 1c) (Hiphil) to cause to possess 7069 קָנָה
Deuteronomy 32:6 ו הַ לְיְהוָה, תִּגְמְלוּ־זֹאת-- {ס} עַם נָבָל, וְלֹא חָכָם: {ר} הֲלוֹא־הוּא
אָבִיךָ קָּנֶךָ, {ס} הוּא עָשְׂךָ וַיְכֹנְנֶךָ. {ר} 6 Do ye thus requite the LORD, O foolish people
and unwise? is not He thy father that hath gotten thee? hath He not made thee, and
established thee?

48122 קִנֶּךָ 3 Noun - masculine singular construct | second person
masculine singular 1) nest ; 1a) nest (of bird) ; 1b) cells (like nests in Noah's ark)
7064 קֵן Num. 24:21; Jer. 49:16; Obad. 1:4 כא וַיַּרְא, אֶת-הַקֵּינִי, וַיִּשָּׂא מְשָׁלוֹ,
וַיֹּאמַר: אֵיתָן, מוֹשָׁבֶךָ, וְשִׂים בַּסֶּלַע, קִנֶּךָ. 21 And he looked on the Kenite, and took up his
parable, and said: Though firm be thy dwelling-place, and though thy nest be set in the rock;

48123 קִנְּנָה 1 Verb - Piel Perfect - third person feminine singular 1)
to make a nest ; 1a) (Piel) to make a nest ; 1b) (Pual) to be nested 7077 קָנַן
Isa. 34:15 טו שָׁמָּה קִנְּנָה קִפּוֹז וַתְּמַלֵּט, וּבָקְעָה וְדָגְרָה בְצִלָּהּ; אַךְ־שָׁם נִקְבְּצוּ דַיּוֹת, אִשָּׁה
רְעוּתָהּ. 15 There shall the arrowsnake make her nest, and lay, and hatch, and brood
under her shadow; yea, there shall the kites be gathered, every one with her mate.

48124 קִנְּנוּ 1 Verb - Piel Perfect - third person common plural 1) to
make a nest ; 1a) (Piel) to make a nest ; 1b) (Pual) to be nested 7077 קָנַן
Ezek. 31:6 ו בִּסְעַפֹּתָיו קִנְּנוּ, כָּל־עוֹף הַשָּׁמַיִם, וְתַחַת פֹּארֹתָיו יָלְדוּ, כֹּל חַיַּת הַשָּׂדֶה; וּבְצִלּוֹ,
יֵשְׁבוּ, כֹּל, גּוֹיִם רַבִּים. 6 All the fowls of heaven made their nests in its boughs, and all the
beasts of the field did bring forth their young under its branches, and under its shadow dwelt
all great nations.

48125 קָנָנִי 1 Verb - Qal Perfect - third person masculine singular | first
person common singular 1) to get, acquire, create, buy, possess ; 1a) (Qal) ; 1a1) to
get, acquire, obtain ; 1a1a) of God originating, creating, redeeming His people ; 1a1a1)
possessor ; 1a1b) of Eve acquiring ; 1a1c) of acquiring knowledge, wisdom ; 1a2) to buy ; 1b)
(Niphal) to be bought ; 1c) (Hiphil) to cause to possess 7069 קָנָה Prov.
8:22 כב יְהוָה--קָנָנִי, רֵאשִׁית דַּרְכּוֹ: קֶדֶם מִפְעָלָיו מֵאָז. 22 The LORD made me as
the beginning of His way, the first of His works of old.

48126 קְנְצֵי 1 Noun - masculine plural construct 1) snare, net ; 1a)
meaning dubious 7078 קְנְצֵי Job 18:2 ב עַד־אָנָה, תְּשִׂימוּן קִנְצֵי
לְמִלִּין; תָּבִינוּ, וְאַחַר נְדַבֵּר. 2 How long will ye lay snares for words? Consider, and
afterwards we will speak.
48127 קְנָת־ 2 אֶת־קְנָת Noun proper - feminine singular
Kenath = |possession|; 1) a city in Gilead east of the Jordan taken possession of by a certain
Nobah and renamed in his own honour 7079 קְנָת Num. 32:42; 1 Chr. 2:23
מב וְנֹבַח הָלַךְ, וַיִּלְכֹּד אֶת-קְנָת וְאֶת-בְּנֹתֶיהָ; וַיִּקְרָא לָהּ נֹבַח, בִּשְׁמוֹ. {פ} 42 And Nobah went
and took Kenath, and the villages thereof, and called it Nobah, after his own name. {P}
48128 קָנְתָה 1 Verb - Qal Perfect - third person feminine singular 1)
to get, acquire, create, buy, possess ; 1a) (Qal) ; 1a1) to get, acquire, obtain ; 1a1a) of God
originating, creating, redeeming His people ; 1a1a1) possessor ; 1a1b) of Eve acquiring ; 1a1c)
of acquiring knowledge, wisdom ; 1a2) to buy ; 1b) (Niphal) to be bought ; 1c) (Hiphil) to
cause to possess 7069 קָנָה Psalm 78:54 נד וַיְבִיאֵם, אֶל-גְּבוּל קָדְשׁוֹ;
הַר-זֶה, קָנְתָה יְמִינוֹ. 54 And He brought them to His holy border, to the mountain, which
His right hand had gotten.
48129 קְסוֹמִי 1 קָסֳמִי־נָאqere קְסוֹמִי־נָא ;kethib; Verb - Qal
Imperative - feminine singular kethib 1) (Qal) to practice divination, divine ; 1a) of
diviners of the nations, Balaam; 1b) of false prophets of Israel ; 1c) prohibited 7080
קָסַם 1 Sam. 28:8 ח וַיִּתְחַפֵּשׂ שָׁאוּל, וַיִּלְבַּשׁ בְּגָדִים אֲחֵרִים, וַיֵּלֶךְ הוּא וּשְׁנֵי אֲנָשִׁים עִמּוֹ,
וַיָּבֹאוּ אֶל־הָאִשָּׁה לָיְלָה; וַיֹּאמֶר, קסומי־ (קָסֳמִי־) נָא לִי בָּאוֹב, וְהַעֲלִי לִי, אֵת אֲשֶׁר־אֹמַר אֵלָיִךְ.
8 And Saul disguised himself, and put on other raiment, and went, he and two men with him,
and they came to the woman by night; and he said: 'Divine unto me, I pray thee, by a ghost,
and bring me up whomsoever I shall name unto thee.'
48130 קָסֶם 1 לִקְסָם־קָסֶם Noun - masculine singular 1)
divination, witchcraft ; 1a) of the nations, Balaam ; 1b) of false prophets ; 1c) in a good sense
(king's lips as oracles) 7081 קֶ֫סֶם Ezek. 21:26 כו כִּי־עָמַד מֶלֶךְ־בָּבֶל
אֶל־אֵם הַדֶּרֶךְ, בְּרֹאשׁ שְׁנֵי הַדְּרָכִים--לִקְסָם־קָסֶם: קִלְקַל בַּחִצִּים שָׁאַל בַּתְּרָפִים, רָאָה בַּכָּבֵד.
26 For the king of Babylon standeth at the parting of the way, at the head of the two ways, to
use divination; he shaketh the arrows to and fro, he inquireth of the teraphim, he looketh in
the liver.
48131 קֶסֶם 3 וְלֹא־קֶסֶם Noun - masculine singular 1)
divination, witchcraft ; 1a) of the nations, Balaam ; 1b) of false prophets ; 1c) in a good sense
(king's lips as oracles) 7081 קֶ֫סֶם Num. 23:23; 1 Sam. 15:23; Prov. 16:10
כג כִּי לֹא-נַחַשׁ בְּיַעֲקֹב, וְלֹא-קֶסֶם בְּיִשְׂרָאֵל; כָּעֵת, יֵאָמֵר לְיַעֲקֹב וּלְיִשְׂרָאֵל, מַה-פָּעַל, אֵל. 23 For
there is no enchantment with Jacob, neither is there any divination with Israel; now is it said
of Jacob and of Israel: 'What hath God wrought!'
48132 קֹסֵם 1 Verb - Qal Participle - masculine singular 1) (Qal) to
practice divination, divine ; 1a) of diviners of the nations, Balaam; 1b) of false prophets of
Israel ; 1c) prohibited 7080 קָסַם Deut. 18:10 י לֹא־יִמָּצֵא בְךָ, מַעֲבִיר
בְּנוֹ־וּבִתּוֹ בָּאֵשׁ, קֹסֵם קְסָמִים, מְעוֹנֵן וּמְנַחֵשׁ וּמְכַשֵּׁף. 10 There shall not be found among you

any one that maketh his son or his daughter to pass through the fire, one that useth divination, a soothsayer, or an enchanter, or a sorcerer,

48133 קָסֳמִי 1 קָסוֹמִי־נָאkethib קָסֳמִי־נָא ;qere; Verb - Qal Imperative - feminine singular Ed:Yathir readings qere 1) (Qal) to practice divination, divine ; 1a) of diviners of the nations, Balaam; 1b) of false prophets of Israel ; 1c) prohibited 7080
קָסַם 1 Sam. 28:8 ח וַיִּתְחַפֵּשׂ שָׁאוּל, וַיִּלְבַּשׁ בְּגָדִים אֲחֵרִים, וַיֵּלֶךְ הוּא וּשְׁנֵי אֲנָשִׁים עִמּוֹ, וַיָּבֹאוּ אֶל־הָאִשָּׁה לָיְלָה; וַיֹּאמֶר, קסומי־ (קָסֳמִי־) נָא לִי בָּאוֹב, וְהַעֲלִי לִי, אֵת אֲשֶׁר־אֹמַר אֵלָיִךְ.
8 And Saul disguised himself, and put on other raiment, and went, he and two men with him, and they came to the woman by night; and he said: 'Divine unto me, I pray thee, by a ghost, and bring me up whomsoever I shall name unto thee.'

48134 קֹסְמֵיכֶם 1 וְאֶל־קֹסְמֵיכֶם Verb - Qal Participle - masculine plural construct | second person masculine plural 1) (Qal) to practice divination, divine ; 1a) of diviners of the nations, Balaam; 1b) of false prophets of Israel ; 1c) prohibited
7080 קָסַם Jer. 27:9 ט וְאַתֶּם אַל־תִּשְׁמְעוּ אֶל־נְבִיאֵיכֶם וְאֶל־קֹסְמֵיכֶם, וְאֶל חֲלֹמֹתֵיכֶם, וְאֶל־עֹנְנֵיכֶם, וְאֶל־כַּשָּׁפֵיכֶם--אֲשֶׁר־הֵם אֹמְרִים אֲלֵיכֶם, לֵאמֹר, לֹא תַעַבְדוּ, אֶת־מֶלֶךְ בָּבֶל.
9 But as for you, hearken ye not to your prophets, nor to your diviners, nor to your dreams, nor to your soothsayers, nor to your sorcerers, that speak unto you, saying: Ye shall not serve the king of Babylon;

48135 קֹסְמִים 1 וְאֶל־קֹסְמִים Verb - Qal Participle - masculine plural 1) (Qal) to practice divination, divine ; 1a) of diviners of the nations, Balaam; 1b) of false prophets of Israel ; 1c) prohibited 7080 קָסַם Deut. 18:14 יד כִּי הַגּוֹיִם הָאֵלֶּה, אֲשֶׁר אַתָּה יוֹרֵשׁ אוֹתָם--אֶל־מְעֹנְנִים וְאֶל־קֹסְמִים, יִשְׁמָעוּ; וְאַתָּה--לֹא כֵן, נָתַן לְךָ יְהוָה אֱלֹהֶיךָ. 14 For these nations, that thou art to dispossess, hearken unto soothsayers, and unto diviners; but as for thee, the LORD thy God hath not suffered thee so to do.

48136 קְסָמִים 2 Noun - masculine plural 1) divination, witchcraft ; 1a) of the nations, Balaam ; 1b) of false prophets ; 1c) in a good sense (king's lips as oracles)
7081 קֶסֶם Deut. 18:10; 2 Kings 17:17 י לֹא־יִמָּצֵא בְךָ, מַעֲבִיר בְּנוֹ־וּבִתּוֹ בָּאֵשׁ, קֹסֵם קְסָמִים, מְעוֹנֵן וּמְנַחֵשׁ וּמְכַשֵּׁף. 10 There shall not be found among you any one that maketh his son or his daughter to pass through the fire, one that useth divination, a soothsayer, or an enchanter, or a sorcerer,

48137 קֶסֶת 1 Noun - feminine singular construct 1) pot (for ink), inkhorn, inkwell 7083 קֶסֶת Ezek. 9:3 ג וּכְבוֹד אֱלֹהֵי יִשְׂרָאֵל, נַעֲלָה מֵעַל הַכְּרוּב אֲשֶׁר הָיָה עָלָיו, אֶל, מִפְתַּן הַבָּיִת; וַיִּקְרָא, אֶל־הָאִישׁ הַלָּבֻשׁ הַבַּדִּים, אֲשֶׁר קֶסֶת הַסֹּפֵר, בְּמָתְנָיו. {פ} 3 And the glory of the God of Israel was gone up from the cherub, whereupon it was, to the threshold of the house; and He called to the man clothed in linen, who had the writer's inkhorn on his side. {P}

48138 קְעִילָה 13 אֶת־קְעִילָה Noun proper - feminine singular Keilah = |fortress|; 1) a city in the lowlands of Judah northwest of Hebron 7084
קְעִילָה 1 Sam. 23:2, 4ff, 10ff; 1 Chr. 4:19; Neh. 3:17f ב וַיִּשְׁאַל דָּוִד בַּיהוָה, לֵאמֹר, הַאֵלֵךְ וְהִכֵּיתִי, בַּפְּלִשְׁתִּים הָאֵלֶּה; {ס} וַיֹּאמֶר יְהוָה אֶל־דָּוִד, לֵךְ וְהִכִּיתָ בַפְּלִשְׁתִּים, וְהוֹשַׁעְתָּ, אֶת־

קְעִילָה. 2 Therefore David inquired of the LORD, saying: 'Shall I go and smite these
Philistines?' {S} And the LORD said unto David: 'Go, and smite the Philistines, and save Keilah.
48139 קְעִלָה 1 Noun proper - feminine singular Keilah = |fortress|;
1) a city in the lowlands of Judah northwest of Hebron 7084 קְעִילָה 1
Sam. 23:3 ג וַיֹּאמְרוּ אַנְשֵׁי דָוִד, אֵלָיו, הִנֵּה אֲנַחְנוּ פֹה בִּיהוּדָה, יְרֵאִים; וְאַף כִּי־נֵלֵךְ קְעִלָה, אֶל־
מַעַרְכוֹת פְּלִשְׁתִּים. {ס} 3 And David's men said unto him: 'Behold, we are afraid here in
Judah; how much more then if we go to Keilah against the armies of the Philistines?' {S}
48140 קַעֲקַע 1 Noun - masculine singular 1) incision, imprintment,
tattoo, mark 7085 קַעֲקַע Lev. 19:28 כח וְשֶׂרֶט לָנֶפֶשׁ, לֹא תִתְּנוּ
בִּבְשַׂרְכֶם, וּכְתֹבֶת קַעֲקַע, לֹא תִתְּנוּ בָּכֶם: אֲנִי, יְהוָה. 28 Ye shall not make any cuttings in
your flesh for the dead, nor imprint any marks upon you: I am the LORD.
48141 קַעֲרַת־ 12 קַעֲרַת־כֶּסֶף Noun - feminine singular construct
1) dish, platter 7086 קְעָרָה Num. 7:13, 19, 25, 31, 37, 43, 49, 55, 61, 67, 73,
79; (Num. 7:84 קַעֲרֹת כֶּסֶף) יג וְקָרְבָּנוֹ קַעֲרַת-כֶּסֶף אַחַת, שְׁלֹשִׁים וּמֵאָה מִשְׁקָלָהּ, מִזְרָק
אֶחָד כֶּסֶף, שִׁבְעִים שֶׁקֶל בְּשֶׁקֶל הַקֹּדֶשׁ; שְׁנֵיהֶם מְלֵאִים, סֹלֶת בְּלוּלָה בַשֶּׁמֶן--לְמִנְחָה. 13 and his
offering was one silver dish, the weight thereof was a hundred and thirty shekels, one silver
basin of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour
mingled with oil for a meal-offering;
48142 קַעֲרֹת 1 Noun - feminine plural construct 1) dish, platter
7086 קְעָרָה Num. 7:84 פד זֹאת חֲנֻכַּת הַמִּזְבֵּחַ, בְּיוֹם הִמָּשַׁח אֹתוֹ, מֵאֵת, נְשִׂיאֵי
יִשְׂרָאֵל: קַעֲרֹת כֶּסֶף שְׁתֵּים עֶשְׂרֵה, מִזְרְקֵי-כֶסֶף שְׁנֵים עָשָׂר, כַּפּוֹת זָהָב, שְׁתֵּים עֶשְׂרֵה. 84 This
was the dedication-offering of the altar, in the day when it was anointed, at the hands of the
princes of Israel: twelve silver dishes, twelve silver basins, twelve golden pans;
48143 קְעָרֹתָיו 1 אֶת־קְעָרֹתָיו Noun proper - feminine singular
Keilah = |fortress|; 1) a city in the lowlands of Judah northwest of Hebron 7084
קְעִילָה Exod. 37:16 טז וַיַּעַשׂ אֶת־הַכֵּלִים אֲשֶׁר עַל־הַשֻּׁלְחָן, אֶת־קְעָרֹתָיו וְאֶת־כַּפֹּתָיו
וְאֵת מְנַקִּיֹּתָיו, וְאֶת־הַקְּשָׂוֹת, אֲשֶׁר יֻסַּךְ בָּהֵן־־זָהָב, טָהוֹר. {פ} 16 And he made the vessels
which were upon the table, the dishes thereof, and the pans thereof, and the bowls thereof, and
the jars thereof, wherewith to pour out, of pure gold. {P}
48144 קְעָרֹתָיו 1 Noun - feminine plural construct | third person masculine
singular 1) dish, platter 7086 קְעָרָה Exod. 25:29 כט וְעָשִׂיתָ
קְעָרֹתָיו וְכַפֹּתָיו, וּקְשׂוֹתָיו וּמְנַקִּיֹּתָיו, אֲשֶׁר יֻסַּךְ, בָּהֵן; זָהָב טָהוֹר, תַּעֲשֶׂה אֹתָם. 29 And thou
shalt make the dishes thereof, and the pans thereof, and the jars thereof, and the bowls thereof,
wherewith to pour out; of pure gold shalt thou make them.
48145 קָפְאוּ 1 Verb - Qal Perfect - third person common plural v ; 1)
to thicken, condense, congeal, settle, become dense ; 1a) (Qal) to be condensed ; 1a1)
thickening (participle) ; 1b) (Hiphil) to cause to curdle ; n m ; 2) congelation 7087
קָפָא Exod. 15:8 ח וּבְרוּחַ {ר} אַפֶּיךָ נֶעֶרְמוּ מַיִם, {ס} נִצְּבוּ כְמוֹ־
נֵד {ר} נֹזְלִים; {ס} קָפְאוּ תְהֹמֹת, בְּלֶב־יָם. {ס} 8 And with the blast of Thy nostrils
the waters were piled up--the floods stood upright as a heap; the deeps were congealed in the
heart of the sea.

48146 קִפֹּד 2 Noun - masculine singular 1) porcupine, hedgehog ;
1a) a shrinking animal 7090 קִפּוֹד Isa. 14:23; Zeph. 2:14 כג וְשַׂמְתִּיהָ
לְמוֹרַשׁ קִפֹּד, וְאַגְמֵי־מָיִם; וְטֵאטֵאתִיהָ בְּמַטְאֲטֵא הַשְׁמֵד, נְאֻם יְהוָה צְבָאוֹת. {ס} 23 I will also
make it a possession for the bittern, and pools of water; and I will sweep it with the besom of
destruction, saith the LORD of hosts. {S}

48147 קְפָדָה 1 Noun - feminine singular 1) shuddering, anguish
7089 קְפָדָה Ezekiel 7:25 כה קְפָדָה־בָא; וּבִקְשׁוּ שָׁלוֹם, וָאָיִן. 25 Horror
cometh; and they shall seek peace, and there shall be none.

48148 קִפַּדְתִּי 1 Verb - Piel Perfect - first person common singular 1)
(Piel) to gather together, roll up, harvest 7088 קָפַד Isa. 38:12 יב
דּוֹרִי, נִסַּע וְנִגְלָה מִנִּי--כְּאֹהֶל רֹעִי; קִפַּדְתִּי כָאֹרֵג חַיַּי מִדַּלָּה יְבַצְּעֵנִי, מִיּוֹם עַד־לַיְלָה תַּשְׁלִימֵנִי.
12 My habitation is plucked up and carried away from me as a shepherd's tent; I have rolled
up like a weaver my life; He will cut me off from the thrum; from day even to night wilt Thou
make an end of me.

48149 קִפּוֹז 1 Noun - feminine singular 1) arrow snake, owl ; 1a)
meaning dubious 7091 קִפּוֹז Isa. 34:15 טו שָׁמָּה קִנְּנָה קִפּוֹז וַתְּמַלֵּט,
וּבָקְעָה וְדָגְרָה בְצִלָּהּ; אַךְ־שָׁם נִקְבְּצוּ דַיּוֹת, אִשָּׁה רְעוּתָהּ. 15 There shall the arrowsnake
make her nest, and lay, and hatch, and brood under her shadow; yea, there shall the kites be
gathered, every one with her mate.

48150 קָפַץ 1 אִם־קָפַץ Verb - Qal Perfect - third person masculine
singular 1) to draw together, close, shut, shut up, stop up ; 1a) (Qal) to shut ; 1b)
(Niphal) ; 1b1) to draw oneself together (of death) ; 1b2) to be shut up to death ; 1c) (Piel)
springing, skipping (participle) 7092 קָפַץ Psalm 77:10/9 י הֲשָׁכַח
חַנּוֹת אֵל; אִם-קָפַץ בְּאַף, רַחֲמָיו סֶלָה. 10 Hath God forgotten to be gracious? Hath He in
anger shut up his compassions?' Selah

48151 קָפְצָה 2 Verb - Qal Perfect - third person feminine singular 1)
to draw together, close, shut, shut up, stop up ; 1a) (Qal) to shut ; 1b) (Niphal) ; 1b1) to
draw oneself together (of death) ; 1b2) to be shut up to death ; 1c) (Piel) springing, skipping
(participle) 7092 קָפַץ Job 5:16; Psalms 107:42 טז וַתְּהִי לַדַּל תִּקְוָה;
וְעֹלָתָה, קָפְצָה פִּיהָ. 16 So the poor hath hope, and iniquity stoppeth her mouth.

48152 קָץ 1 Verb - Qal Participle - masculine singular 1) to be
grieved, loathe, abhor, feel a loathing or abhorrence or sickening dread ; 1a) (Qal) ; 1a1) to
feel a loathing at, abhor ; 1a2) to feel a sickening dread ; 1b) (Hiphil) ; 1b1) to cause
sickening dread ; 1b2) to cause loathing 6973 קוּץ Isa. 7:16 טז כִּי
בְּטֶרֶם יֵדַע הַנַּעַר, מָאֹס בָּרָע--וּבָחֹר בַּטּוֹב: תֵּעָזֵב הָאֲדָמָה אֲשֶׁר אַתָּה קָץ, מִפְּנֵי שְׁנֵי מְלָכֶיהָ. 16
Yea, before the child shall know to refuse the evil, and choose the good, the land whose two
kings thou hast a horror of shall be forsaken.

48153 קֵץ 22 Noun - masculine singular 1) end ; 1a) end, at the
end of (of time) ; 1b) end (of space) 7093 קֵץ Gen. 6:13; Job 22:5; 28:3;
Psalm 119:96; Eccl. 4:8, 16; 12:12; Isa. 9:6; Ezek. 7:2, 6; 21:30, 34; 35:5; Dan. 8:17, 19; 9:26;
11:27, 35, 40; 12:4, 6, 9 יג וַיֹּאמֶר אֱלֹהִים לְנֹחַ, קֵץ כָּל־בָּשָׂר בָּא לְפָנַי--כִּי־מָלְאָה הָאָרֶץ חָמָס,

מִפְּנֵיהֶם; וְהִנְנִי מַשְׁחִיתָם, אֶת־הָאָרֶץ. 13 And God said unto Noah: 'The end of all flesh is come before Me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

48154 קֶצֶב 1 Noun - masculine singular 1) cut, shape, extremity, form, base ; 1a) cut, shape ; 1b) extremity 7095 קֶ֫צֶב 1 Kings 7:37

לז כָּזֹאת עָשָׂה, אֵת עֶשֶׂר הַמְּכֹנוֹת: מוּצָק אֶחָד מִדָּה אַחַת, קֶצֶב אֶחָד--לְכֻלָּהְנָה. {ס} 37 After this manner he made the ten bases; all of them had one casting, one measure, and one form. {S}

48155 קָצָה 1 Verb - Qal Perfect - third person feminine singular 1) to be grieved, loathe, abhor, feel a loathing or abhorrence or sickening dread ; 1a) (Qal) ; 1a1) to feel a loathing at, abhor ; 1a2) to feel a sickening dread ; 1b) (Hiphil) ; 1b1) to cause sickening dread ; 1b2) to cause loathing 6973 קוּץ Num. 21:5

ה וַיְדַבֵּר הָעָם, בֵּאלֹהִים וּבְמֹשֶׁה, לָמָה הֶעֱלִיתֻנוּ מִמִּצְרַיִם, לָמוּת בַּמִּדְבָּר: כִּי אֵין לֶחֶם, וְאֵין מַיִם, וְנַפְשֵׁנוּ קָצָה, בַּלֶּחֶם הַקְּלֹקֵל. 5 And the people spoke against God, and against Moses: 'Wherefore have ye brought us up out of Egypt to die in the wilderness? for there is no bread, and there is no water; and our soul loatheth this light bread.'

48156 קִצֹּה 1 Noun - masculine singular construct | third person masculine singular 1) end ; 1a) end, at the end of (of time) ; 1b) end (of space) 7093 קֵץ 2 Kings 19:23

כג בְּיַד מַלְאָכֶיךָ, חֵרַפְתָּ אֲדֹנָי, וַתֹּאמֶר ברכב (בְּרֹב) רִכְבִּי אֲנִי עָלִיתִי מְרוֹם הָרִים, יַרְכְּתֵי לְבָנוֹן; וְאֶכְרֹת קוֹמַת אֲרָזָיו, מִבְחוֹר בְּרֹשָׁיו, וְאָבוֹאָה מְלוֹן קִצֹּה, יַעַר כַּרְמִלּוֹ. 23 By the messengers thou hast taunted the Lord, and hast said: With the multitude of my chariots am I come up to the height of the mountains, to the innermost parts of Lebanon; and I have cut down the tall cedars thereof, and the choice cypresses thereof; and I have entered into his farthest lodge, the forest of his fruitful field.

48157 קֵצֶה 5 Noun - masculine singular 1) end, extremity ; 1a) end, mouth, extremity ; 1b) border, outskirts ; 1c) the whole (condensed term for what is included within extremities) ; 1d) at the end of (a certain time) 7097 קָצֶה Isa. 2:7; Nah. 2:10; 3:3, 9

ז וַתִּמָּלֵא אַרְצוֹ כֶּסֶף וְזָהָב, וְאֵין קֵצֶה לְאֹצְרֹתָיו; וַתִּמָּלֵא אַרְצוֹ סוּסִים, וְאֵין קֵצֶה לְמַרְכְּבֹתָיו. 7 Their land also is full of silver and gold, neither is there any end of their treasures; their land also is full of horses, neither is there any end of their chariots.

48158 קְצֵה 24 אֶל־קְצֵה Noun - masculine singular construct 1) end, extremity ; 1a) end, mouth, extremity ; 1b) border, outskirts ; 1c) the whole (condensed term for what is included within extremities) ; 1d) at the end of (a certain time) 7097 קָצֶה Exod. 16:35; Num. 20:16; 22:41; Deut. 4:32; 13:8; 28:64; Jos. 3:8; 13:27; 15:5; 18:16, 19; Jdg. 6:21; 7:11; 1 Sam. 14:27; 2 Kings 7:5, 8; Psalm 46:10; Isa. 7:3; 48:20; 49:6; 62:11; Jer. 12:12; 25:31, 33

לה וּבְנֵי יִשְׂרָאֵל, אָכְלוּ אֶת־הַמָּן אַרְבָּעִים שָׁנָה--עַד־בֹּאָם, אֶל־אֶרֶץ נוֹשָׁבֶת: אֶת־הַמָּן, אָכְלוּ--עַד־בֹּאָם, אֶל־קְצֵה אֶרֶץ כְּנָעַן. 35 And the children of Israel did eat the manna forty years, until they came to a land inhabited; they did eat the manna, until they came unto the borders of the land of Canaan.

48159 קָצֵהוּ 2 וְעַד־קָצֵהוּ Noun - masculine singular construct | third person masculine singular 1) end, extremity ; 1a) end, mouth, extremity ; 1b) border, outskirts ; 1c) the whole (condensed term for what is included within extremities) ; 1d) at the end of (a certain time) 7097 קָצֶה Gen. 47:21; Num. 23:13 כא וְאֶת־הָעָם־־הֶעֱבִיר אֹתוֹ, לֶעָרִים: מִקְצֵה גְבוּל־מִצְרַיִם, וְעַד־קָצֵהוּ. 21 And as for the people, he removed them city by city, from one end of the border of Egypt even to the other end thereof.

48160 קַצְווֹתָו 2 קְצוֹתָיוqere קִצְּוותוֹ ;kethib; Noun - common feminine plural construct | suffix third person masculine singular kethib 1) end, extremity ; 1a) end ; 1b) from the whole of, from among (of what is included between extremities) 7098 קָצָה Exod. 37:8; 39:4; ח כְּרוּב־אֶחָד מִקָּצָה מִזֶּה, וּכְרוּב־אֶחָד מִקָּצָה מִזֶּה; מִן־הַכַּפֹּרֶת עָשָׂה אֶת־הַכְּרֻבִים, מִשְּׁנֵי קצוותו (קְצוֹתָיו). 8 one cherub at the one end, and one cherub at the other end; of one piece with the ark-cover made he the cherubim at the two ends thereof.

48161 קַצְוֵי־ 3 עַל־קַצְוֵי־אֶרֶץ Noun - masculine plural construct 1) end, border, boundary 7099 קַצְוֵי Psalm 48:11; 65:6; Isa. 26:15 יא כְּשִׁמְךָ אֱלֹהִים -- כֵּן תְּהִלָּתְךָ, עַל-קַצְוֵי-אֶרֶץ; צֶדֶק, מָלְאָה יְמִינֶךָ. 11 As is Thy name, O God, so is Thy praise unto the ends of the earth; {N} Thy right hand is full of righteousness.

48162 קְצוּצֵי 3 כָּל־קְצוּצֵי Verb - Qal Passive Participle - masculine plural construct 1) to cut off ; 1a) (Qal) to cut off ; 1b) (Piel) to cut or hew off, cut in two, cut in pieces ; 1c) (Pual) to be cut or hewn off 7112 קָצַץ Jer. 9:25; 25:23; 49:32 כה עַל־מִצְרַיִם וְעַל־יְהוּדָה, וְעַל־אֱדוֹם וְעַל־בְּנֵי עַמּוֹן וְעַל־מוֹאָב, וְעַל כָּל־קְצוּצֵי פֵאָה, הַיֹּשְׁבִים בַּמִּדְבָּר־־כִּי כָל־הַגּוֹיִם עֲרֵלִים, וְכָל־בֵּית יִשְׂרָאֵל עַרְלֵי־לֵב. {פ} 25 Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all that have the corners of their hair polled, that dwell in the wilderness; for all the nations are uncircumcised, but all the house of Israel are uncircumcised in the heart. {P}

48163 קְצָוֺת 1 Noun - feminine plural 1) end, part ; 1a) end ; 1a1) of corners, of earth ; 1b) from the end of ; 1c) at the end of 7117 קְצָת Psalm 65:9 ט וַיִּירְאוּ, יֹשְׁבֵי קְצָוֺת--מֵאוֹתֹתֶיךָ; מוֹצָאֵי בֹקֶר וָעֶרֶב תַּרְנִין. 9 So that they that dwell in the uttermost parts stand in awe of Thy signs; Thou makest the outgoings of the morning and evening to rejoice.

48164 קִצּוֹ 2 Noun - masculine singular construct | third person masculine singular 1) end ; 1a) end, at the end of (of time) ; 1b) end (of space) 7093 קֵץ Isa. 37:24; Dan. 11:45 כד בְּיַד עֲבָדֶיךָ, חֵרַפְתָּ אֲדֹנָי, וַתֹּאמֶר בְּרֹב רִכְבִּי אֲנִי עָלִיתִי מְרוֹם הָרִים, יַרְכְּתֵי לְבָנוֹן; וְאֶכְרֹת קוֹמַת אֲרָזָיו, מִבְחַר בְּרֹשָׁיו, וְאָבוֹא מְרוֹם קִצּוֹ, יַעַר כַּרְמִלּוֹ. 24 By thy servants hast thou taunted the Lord, and hast said: With the multitude of my chariots am I come up to the height of the mountains, to the innermost parts of Lebanon; and I have cut down the tall cedars thereof, and the choice cypress-trees thereof; and I have entered into his farthest height, the forest of his fruitful field.

48165 קְצוֹת 16 Noun - feminine plural construct 1) end, extremity ; 1a) end ; 1b) from the whole of, from among (of what is included between extremities) 7098 קָצָה Exod. 25:18; 28:23ff; 37:7; 39:16ff; 1 Kings 6:24; Job 26:14; Isa. 40:28; 41:5; Jer. 49:36; Hab. 2:10; (Psalm 65:9 קְצָוֺת); יח וְעָשִׂיתָ שְׁנַיִם כְּרֻבִים, זָהָב; מִקְשָׁה תַּעֲשֶׂה

אֹתָם, מִשְּׁנֵי קְצוֹת הַכַּפֹּרֶת.   18 And thou shalt make two cherubim of gold; of beaten work shalt thou make them, at the two ends of the ark-cover.

48166   קְצוֹתָיו   6   קְצֹוותוkethib;   Noun - feminine plural construct | third person masculine singular   1) end, extremity ; 1a) end ; 1b) from the whole of, from among (of what is included between extremities)   7098   קָצָה   Exod. 25:19; 27:4; 28:7; 37:8; 39:4; Ezek. 15:4   יט וַעֲשֵׂה כְּרוּב אֶחָד מִקָּצָה, מִזֶּה, וּכְרוּב־אֶחָד מִקָּצָה, מִזֶּה; מִן־הַכַּפֹּרֶת תַּעֲשׂוּ אֶת־הַכְּרֻבִים, עַל־שְׁנֵי קְצוֹתָיו.   19 And make one cherub at the one end, and one cherub at the other end; of one piece with the ark-cover shall ye make the cherubim of the two ends thereof.

48167   קְצוֹתָם   1   עַל־קְצוֹתָם   Noun - feminine plural construct | third person masculine plural   1) end, extremity ; 1a) end ; 1b) from the whole of, from among (of what is included between extremities)   7098   קָצָה   Psalm 19:7/6
ז מִקְצֵה הַשָּׁמַיִם, מוֹצָאוֹ--וּתְקוּפָתוֹ עַל-קְצוֹתָם; וְאֵין נִסְתָּר, מֵחַמָּתוֹ.   7 His going forth is from the end of the heaven, and his circuit unto the ends of it; and there is nothing hid from the heat thereof.

48168   קֶצַח   3   Noun - masculine singular   1) black cummin ; 1a) a plant with small black acrid seeds used as a condiment   7100   קֶ֫צַח   Isa. 28:25, 27   כה הֲלוֹא אִם־שִׁוָּה פָנֶיהָ, וְהֵפִיץ קֶצַח וְכַמֹּן יִזְרֹק; וְשָׂם חִטָּה שׂוֹרָה וּשְׂעֹרָה נִסְמָן, וְכֻסֶּמֶת גְּבֻלָתוֹ.   25 When he hath made plain the face thereof, doth he not cast abroad the black cummin, and scatter the cummin, and put in the wheat in rows and the barley in the appointed place and the spelt in the border thereof?

48169   קִצִּי   1   Noun - masculine singular construct | first person common singular   1) end ; 1a) end, at the end of (of time) ; 1b) end (of space)   7093
קֵץ   Psalm 39:4/5   ה הוֹדִיעֵנִי יְהוָה, קִצִּי--וּמִדַּת יָמַי מַה-הִיא; אֵדְעָה, מֶה-חָדֵל אָנִי.
5 'LORD, make me to know mine end, and the measure of my days, what it is; let me know how short-lived I am.

48170   קִצִּי   1   וּמַה־קִּצִּי   Noun - masculine singular construct | first person common singular   1) end ; 1a) end, at the end of (of time) ; 1b) end (of space)
7093   קֵץ   Job 6:11   יא מַה־כֹּחִי כִי־אֲיַחֵל; וּמַה־קִּצִּי, כִּי־אַאֲרִיךְ נַפְשִׁי.
11 What is my strength, that I should wait? and what is mine end, that I should be patient?

48171   קֹצִים   1   Noun - masculine plural   1) thorn, thornbush ; 1a) thornbush ; 1b) thorn   6975   קוֹץ   Exod. 22:5   ה כִּי־תֵצֵא אֵשׁ וּמָצְאָה קֹצִים, וְנֶאֱכַל גָּדִישׁ, אוֹ הַקָּמָה, אוֹ הַשָּׂדֶה--שַׁלֵּם יְשַׁלֵּם, הַמַּבְעִר אֶת־הַבְּעֵרָה. {ס}   5 If fire break out, and catch in thorns, so that the shocks of corn, or the standing corn, or the field are consumed; he that kindled the fire shall surely make restitution. {S}

48172   קָצִין   5   עִתָּה־קָצִין   Noun - masculine singular   1) chief, ruler, commander ; 1a) chief, commander (in war) ; 1b) dictator ; 1c) ruler (ofone in authority)   7101   קָצִין   Jos. 19:13; Prov. 6:7; 25:15; Isa. 3:6; Dan. 11:18
יג וּמִשָּׁם עָבַר קֵדְמָה מִזְרָחָה, גִּתָּה חֵפֶר עִתָּה קָצִין; וְיָצָא רִמּוֹן הַמְּתֹאָר, הַנֵּעָה.   13 And from thence it passed along eastward to Gath-hepher, to Ethkazin; and it went out at Rimmon-methoar unto Neah.

48173 קְצִין 1 Noun - masculine singular construct 1) chief, ruler,
commander ; 1a) chief, commander (in war) ; 1b) dictator ; 1c) ruler (ofone in authority)
7101 קָצִין Isa. 3:7 ז יִשָּׂא בַיּוֹם הַהוּא לֵאמֹר, לֹא־אֶהְיֶה חֹבֵשׁ, וּבְבֵיתִי, אֵין לֶחֶם
וְאֵין שִׂמְלָה; לֹא תְשִׂימֻנִי, קְצִין עָם. 7 In that day shall he swear, saying: 'I will not be a
healer; for in my house is neither bread nor a mantle; ye shall not make me ruler of a people.'

48174 קִצֵּינוּ 2 Noun - masculine singular construct | first person common
plural 1) end ; 1a) end, at the end of (of time) ; 1b) end (of space) 7093
קֵץ Lam. 4:18 x 2 יח צָדוּ צְעָדֵינוּ, מִלֶּכֶת בִּרְחֹבֹתֵינוּ; קָרַב קִצֵּנוּ מָלְאוּ יָמֵינוּ, כִּי־בָא
קִצֵּנוּ. {ס} 18 They hunt our steps, that we cannot go in our broad places; our end is
near, our days are fulfilled; for our end is come. {S}

48175 קְצִינֵי 2 אֶל־קְצִינֵי Noun - masculine plural construct 1)
chief, ruler, commander ; 1a) chief, commander (in war) ; 1b) dictator ; 1c) ruler (ofone in
authority) 7101 קָצִין Jos. 10:24; Isaiah 1:10 כד וַיְהִי כְּהוֹצִיאָם אֶת־
הַמְּלָכִים הָאֵלֶּה, אֶל־יְהוֹשֻׁעַ, וַיִּקְרָא יְהוֹשֻׁעַ אֶל־כָּל־אִישׁ יִשְׂרָאֵל וַיֹּאמֶר אֶל־קְצִינֵי אַנְשֵׁי הַמִּלְחָמָה
הֶהָלְכוּא אִתּוֹ, קִרְבוּ שִׂימוּ אֶת־רַגְלֵיכֶם עַל־צַוְּארֵי הַמְּלָכִים הָאֵלֶּה; וַיִּקְרְבוּ, וַיָּשִׂימוּ אֶת־רַגְלֵיהֶם עַל־
צַוְּארֵיהֶם. 24 And it came to pass, when they brought forth those kings unto Joshua, that
Joshua called for all the men of Israel, and said unto the chiefs of the men of war that went
with him: 'Come near, put your feet upon the necks of these kings.' And they came near, and
put their feet upon the necks of them.

48176 קְצִינַיִךְ 1 כָּל־קְצִינַיִךְ Noun - masculine plural construct |
second feminine singular 1) chief, ruler, commander ; 1a) chief, commander (in war) ;
1b) dictator ; 1c) ruler (ofone in authority) 7101 קָצִין Isa. 22:3 ג
כָּל־קְצִינַיִךְ נָדְדוּ־יַחַד, מִקֶּשֶׁת אֻסָּרוּ; כָּל־נִמְצָאַיִךְ אֻסְּרוּ יַחְדָּו, מֵרָחוֹק בָּרָחוּ. 3 All thy rulers
are fled together, without the bow they are bound; all that are found of thee are bound
together, they are fled afar off.

48177 קְצִיעָה 1 Noun proper - feminine singular Kezia = |cassia|; 1)
the 2nd of the daughters born to Job after his trial 7103 קְצִיעָה Job 42:14
יד וַיִּקְרָא שֵׁם־הָאַחַת יְמִימָה, וְשֵׁם הַשֵּׁנִית קְצִיעָה; וְשֵׁם הַשְּׁלִישִׁית, קֶרֶן הַפּוּךְ. 14 And he called
the name of the first, Jemimah; and the name of the second, Keziah; and the name of the third,
Keren-happuch.

48178 קְצִיעוֹת 1 Noun - feminine plural 1) cassia ; 1a) a spice; a
powdered bark like cinnamon 7102 קְצִיעוֹת Psalm 45:9 ט מֹר-
וַאֲהָלוֹת קְצִיעוֹת, כָּל-בִּגְדֹתֶיךָ; מִן-הֵיכְלֵי שֵׁן, מִנִּי שִׂמְּחוּךָ. 9 Myrrh, and aloes, and cassia are
all thy garments; out of ivory palaces stringed instruments have made thee glad.

48179 קְצִיץ 1 Conjunctive waw | Noun proper - feminine singular
Keziz = |cut off|; 1) a town on Benjamin and the eastern border of the tribe 7104
קְצִיץ Jos. 18:21 כא וְהָיוּ הֶעָרִים, לְמַטֵּה בְּנֵי בִנְיָמִן--לְמִשְׁפְּחוֹתֵיהֶם: יְרִיחוֹ וּבֵית־
חָגְלָה, וְעֵמֶק קְצִיץ. 21 Now the cities of the tribe of the children of Benjamin according
to their families were Jericho, and Beth-hoglah, and Emek-keziz;

48180 קָצִיר 15 Noun - masculine singular 1) harvest, harvesting ;
1a) process of harvesting ; 1b) crop, what is harvested or reaped ; 1c) time of harvest ; 2)

boughs, branches 7105 קָצִיר Jos. 3:15; 2 Sam. 21:9f; 23:13; Job 14:9; Prov. 25:13; Isa. 17:5, 11; 18:4f; Jer. 5:24; 8:20; 50:16; Hos. 6:11; Joel 4:13 טו וּכְבוֹא נֹשְׂאֵי הָאָרוֹן, עַד־הַיַּרְדֵּן, וְרַגְלֵי הַכֹּהֲנִים נֹשְׂאֵי הָאָרוֹן, נִטְבְּלוּ בִּקְצֵה הַמָּיִם; וְהַיַּרְדֵּן, מָלֵא עַל־כָּל־גְּדוֹתָיו, כֹּל, יְמֵי קָצִיר. 15 and when they that bore the ark were come unto the Jordan, and the feet of the priests that bore the ark were dipped in the brink of the water--for the Jordan overfloweth all its banks all the time of harvest--

48181 קָצִיר 12 קְצִיר־חִטִּים Noun - masculine singular construct 1) harvest, harvesting ; 1a) process of harvesting ; 1b) crop, what is harvested or reaped ; 1c) time of harvest ; 2) boughs, branches 7105 קָצִיר Gen. 30:14; Exod. 34:22; Lev. 19:9; 23:22; Jdg. 15:1; Ruth 1:22; 2:23; 1 Sam. 6:13; 12:17; 2 Sam. 21:9; Isa. 23:3; Joel 1:11 יד וַיֵּלֶךְ רְאוּבֵן בִּימֵי קְצִיר־חִטִּים, וַיִּמְצָא דוּדָאִים בַּשָּׂדֶה, וַיָּבֵא אֹתָם, אֶל־לֵאָה אִמּוֹ; וַתֹּאמֶר רָחֵל, אֶל־לֵאָה, תְּנִי־נָא לִי, מִדּוּדָאֵי בְּנֵךְ. 14 And Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah: 'Give me, I pray thee, of thy son's mandrakes.'

48182 קְצִירָהּ 2 אֶת־קְצִירָהּ Noun - masculine singular construct | third person feminine singular 1) harvest, harvesting ; 1a) process of harvesting ; 1b) crop, what is harvested or reaped ; 1c) time of harvest ; 2) boughs, branches 7105 קָצִיר Lev. 23:10; Isaiah 27:11 י דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם, כִּי-תָבֹאוּ אֶל-הָאָרֶץ אֲשֶׁר אֲנִי נֹתֵן לָכֶם, וּקְצַרְתֶּם אֶת-קְצִירָהּ--וַהֲבֵאתֶם אֶת-עֹמֶר רֵאשִׁית קְצִירְכֶם, אֶל-הַכֹּהֵן. 10 Speak unto the children of Israel, and say unto them: When ye are come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring the sheaf of the first-fruits of your harvest unto the priest.

48183 קְצִירֶהָ 1 Noun - masculine plural construct | third person feminine singular 1) harvest, harvesting ; 1a) process of harvesting ; 1b) crop, what is harvested or reaped ; 1c) time of harvest ; 2) boughs, branches 7105 קָצִיר Psalm 80:12 יב תְּשַׁלַּח קְצִירֶהָ עַד-יָם; וְאֶל-נָהָר, יוֹנְקוֹתֶיהָ. 12 She sent out her branches unto the sea, and her shoots unto the River.

48184 קְצִירוֹ 3 Noun - masculine singular construct | third person masculine singular 1) harvest, harvesting ; 1a) process of harvesting ; 1b) crop, what is harvested or reaped ; 1c) time of harvest ; 2) boughs, branches 7105 קָצִיר 1 Sam. 8:12; Job 5:5; 18:16 יב וְלָשׂוּם לוֹ, שָׂרֵי אֲלָפִים וְשָׂרֵי חֲמִשִּׁים; וְלַחֲרֹשׁ חֲרִישׁוֹ וְלִקְצֹר קְצִירוֹ, וְלַעֲשׂוֹת כְּלֵי־מִלְחַמְתּוֹ וּכְלֵי רִכְבּוֹ. 12 And he will appoint them unto him for captains of thousands, and captains of fifties; and to plow his ground, and to reap his harvest, and to make his instruments of war, and the instruments of his chariots.

48185 קְצִירְכֶם 1 Noun - masculine singular construct | second person masculine plural 1) harvest, harvesting ; 1a) process of harvesting ; 1b) crop, what is harvested or reaped ; 1c) time of harvest ; 2) boughs, branches 7105 קָצִיר Lev. 23:10 י דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם, כִּי-תָבֹאוּ אֶל-הָאָרֶץ אֲשֶׁר אֲנִי נֹתֵן לָכֶם, וּקְצַרְתֶּם אֶת-קְצִירָהּ--וַהֲבֵאתֶם אֶת-עֹמֶר רֵאשִׁית קְצִירְכֶם, אֶל-הַכֹּהֵן. 10 Speak unto the children of Israel, and say unto them: When ye are come into the land which I give unto you,

and shall reap the harvest thereof, then ye shall bring the sheaf of the first-fruits of your
harvest unto the priest.
48186 קְצִירֵךְ 1 וְעַל־קְצִירֵךְ Noun - masculine singular construct |
second feminine singular 1) harvest, harvesting ; 1a) process of harvesting ; 1b) crop,
what is harvested or reaped ; 1c) time of harvest ; 2) boughs, branches 7105
קָצִיר Isa. 16:9 ט עַל־כֵּן אֶבְכֶּה בִּבְכִי יַעְזֵר, גֶּפֶן שִׂבְמָה, אֲרַיָּוֶךְ דִּמְעָתִי, חֶשְׁבּוֹן
וְאֶלְעָלֵה: כִּי עַל־קֵיצֵךְ וְעַל־קְצִירֵךְ, הֵידָד נָפָל. 9 Therefore I will weep with the weeping
of Jazer for the vine of Sibmah; I will water thee with my tears, O Heshbon, and Elealeh; for
upon thy summer fruits and upon thy harvest the battle shout is fallen.
48187 קְצִירְךָ 5 Noun - masculine singular construct | second person
masculine singular 1) harvest, harvesting ; 1a) process of harvesting ; 1b) crop, what is
harvested or reaped ; 1c) time of harvest ; 2) boughs, branches 7105 קָצִיר
Lev. 19:9; 23:22; 25:5; Deut. 24:19; Jer. 5:17 ט וּבְקֻצְרְכֶם אֶת-קְצִיר אַרְצְכֶם, לֹא תְכַלֶּה
פְּאַת שָׂדְךָ לִקְצֹר; וְלֶקֶט קְצִירְךָ, לֹא תְלַקֵּט. 9 And when ye reap the harvest of your land,
thou shalt not wholly reap the corner of thy field, neither shalt thou gather the gleaning of thy
harvest.
48188 קִצֵּךְ 1 Noun - masculine singular construct | second feminine
singular 1) end ; 1a) end, at the end of (of time) ; 1b) end (of space) 7093
קֵץ Jer. 51:13 יג שכנתי (שֹׁכַנְתְּ) עַל־מַיִם רַבִּים, רַבַּת אוֹצָרֹת; בָּא קִצֵּךְ, אַמַּת בִּצְעֵךְ.
13 O thou that dwellest upon many waters, abundant in treasures, thine end is come, the
measure of thy covetousness.
48189 קָצַף 4 Verb - Qal Perfect - third person masculine singular 1)
to be displeased, be angry, fret oneself, be wroth ; 1a) (Qal) to be wroth, to be full of wrath,
to be furious ; 1b) (Hiphil) to provoke to wrath or anger ; 1c) (Hithpael) to put oneself in a
rage, anger oneself 7107 קָצַף Gen. 41:10; Deut. 9:19; Est. 2:21; Zech. 1:2
י פַּרְעֹה, קָצַף עַל־עֲבָדָיו; וַיִּתֵּן אֹתִי בְּמִשְׁמַר, בֵּית שַׂר הַטַּבָּחִים--אֹתִי, וְאֵת שַׂר הָאֹפִים. 10
Pharaoh was wroth with his servants, and put me in the ward of the house of the captain of
the guard, me and the chief baker.
48190 קָצֶף 2 Noun - masculine singular 1) wrath, anger ; 1a) of
God ; 1b) of man ; 2) splinter, twig, broken twig ; 2a) meaning dubious 7110
קֶ֫צֶף Jos. 22:20; Zech. 1:2 כ הֲלוֹא עָכָן בֶּן־זֶרַח, מָעַל מַעַל בַּחֵרֶם, וְעַל־כָּל־עֲדַת
יִשְׂרָאֵל, הָיָה קָצֶף: וְהוּא אִישׁ אֶחָד, לֹא גָוַע בַּעֲוֹנוֹ. {ס} 20 Did not Achan the son of Zerah
commit a trespass concerning the devoted thing, and wrath fell upon all the congregation of
Israel? and that man perished not alone in his iniquity.' {S}
48191 קֶצֶף 13 Noun - masculine singular 1) wrath, anger ; 1a) of
God ; 1b) of man ; 2) splinter, twig, broken twig ; 2a) meaning dubious 7110
קֶ֫צֶף Num. 1:53; 18:5; Jos. 9:20; 2 Kings 3:27; 1 Chr. 27:24; 2 Chr. 19:10; 24:18; 29:8;
32:25f; Isa. 34:2; 54:8; Zech. 7:12 נג וְהַלְוִיִּם יַחֲנוּ סָבִיב, לְמִשְׁכַּן הָעֵדֻת, וְלֹא-יִהְיֶה קֶצֶף, עַל-
עֲדַת בְּנֵי יִשְׂרָאֵל; וְשָׁמְרוּ, הַלְוִיִּם, אֶת-מִשְׁמֶרֶת, מִשְׁכַּן הָעֵדוּת. 53 But the Levites shall pitch
round about the tabernacle of the testimony, that there be no wrath upon the congregation of
the children of Israel; and the Levites shall keep the charge of the tabernacle of the testimony.'

48192 קֶצֶף 1 Noun - masculine singular 1) wrath, anger ; 1a) of God ; 1b) of man ; 2) splinter, twig, broken twig ; 2a) meaning dubious 7110
קֶ֫צֶף 2 Chr. 19:2 ב וַיֵּצֵא אֶל־פָּנָיו, יֵהוּא בֶן־חֲנָנִי הַחֹזֶה, וַיֹּאמֶר אֶל־הַמֶּלֶךְ יְהוֹשָׁפָט,
הֲלָרָשָׁע לַעְזֹר וּלְשֹׂנְאֵי יְהוָה תֶּאֱהָב: וּבָזֹאת עָלֶיךָ קֶּצֶף, מִלִּפְנֵי יְהוָה. 2 And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat: 'Shouldest thou help the wicked, and love them that hate the LORD? for this thing wrath is upon thee from before the LORD.

48193 קֹצֵף 1 Verb - Qal Participle - masculine singular 1) to be displeased, be angry, fret oneself, be wroth ; 1a) (Qal) to be wroth, to be full of wrath, to be furious ; 1b) (Hiphil) to provoke to wrath or anger ; 1c) (Hithpael) to put oneself in a rage, anger oneself 7107 קָצַף Zech. 1:15 טו וְקֶצֶף גָּדוֹל אֲנִי קֹצֵף, עַל־הַגּוֹיִם
הַשַּׁאֲנַנִּים, אֲשֶׁר אֲנִי קָצַפְתִּי מְּעָט, וְהֵמָּה עָזְרוּ לְרָעָה. 15 and I am very sore displeased with the nations that are at ease; for I was but a little displeased, and they helped for evil.

48194 קְצַף 1 Noun - masculine singular 1) wrath (of God), anger 7109 קְצַף Ezr. 7:23 כג כָּל־דִּי, מִן־טַעַם אֱלָהּ שְׁמַיָּא, יִתְעֲבֵד אַדְרַזְדָּא, לְבֵית
אֱלָהּ שְׁמַיָּא: דִּי־לְמָה לֶהֱוֵא קְצַף, עַל־מַלְכוּת מַלְכָּא וּבְנוֹהִי. 23 Whatsoever is commanded by the God of heaven, let it be done exactly for the house of the God of heaven; for why should there be wrath against the realm of the king and his sons?

48195 קָצַפְתָּ 2 Verb - Qal Perfect - second person masculine singular 1) to be displeased, be angry, fret oneself, be wroth ; 1a) (Qal) to be wroth, to be full of wrath, to be furious ; 1b) (Hiphil) to provoke to wrath or anger ; 1c) (Hithpael) to put oneself in a rage, anger oneself 7107 קָצַף Isa. 64:4; Lam. 5:22 ד
פָּגַעְתָּ אֶת־שָׂשׂ וְעֹשֵׂה צֶדֶק, בִּדְרָכֶיךָ יִזְכְּרוּךָ; הֵן־אַתָּה קָצַפְתָּ וַנֶּחֱטָא, בָּהֶם עוֹלָם וְנִוָּשֵׁעַ. 4 Thou didst take away him that joyfully worked righteousness, those that remembered Thee in Thy ways--behold, Thou wast wroth, and we sinned--upon them have we stayed of old, that we might be saved.

48196 קָצַפְתִּי 3 Verb - Qal Perfect - first person common singular 1) to be displeased, be angry, fret oneself, be wroth ; 1a) (Qal) to be wroth, to be full of wrath, to be furious ; 1b) (Hiphil) to provoke to wrath or anger ; 1c) (Hithpael) to put oneself in a rage, anger oneself 7107 קָצַף Isa. 47:6; 57:17; Zech. 1:15 ו קָצַפְתִּי
עַל־עַמִּי, חִלַּלְתִּי נַחֲלָתִי, וָאֶתְּנֵם, בְּיָדֵךְ; לֹא־שַׂמְתְּ לָהֶם, רַחֲמִים--עַל־זָקֵן, הִכְבַּדְתְּ עֻלֵּךְ מְאֹד. 6 I was wroth with My people, I profaned Mine inheritance, and gave them into thy hand; thou didst show them no mercy; upon the aged hast thou very heavily laid thy yoke.

48197 קִצַּץ 1 Verb - Piel Perfect - third person masculine singular 1) to cut off ; 1a) (Qal) to cut off ; 1b) (Piel) to cut or hew off, cut in two, cut in pieces ; 1c) (Pual) to be cut or hewn off 7112 קָצַץ 2 Kings 18:16 טז בָּעֵת הַהִיא,
קִצַּץ חִזְקִיָּה אֶת־דַּלְתוֹת הֵיכַל יְהוָה וְאֶת־הָאֹמְנוֹת, אֲשֶׁר צִפָּה, חִזְקִיָּה מֶלֶךְ יְהוּדָה; וַיִּתְּנֵם, לְמֶלֶךְ
אַשּׁוּר. {פ} 16 At that time did Hezekiah cut off the gold from the doors of the temple of the LORD, and from the door-posts which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria. {P}

48198 קִצֵּץ 1 Verb - Piel Perfect - third person masculine singular 1) to cut off ; 1a) (Qal) to cut off ; 1b) (Piel) to cut or hew off, cut in two, cut in pieces ; 1c) (Pual) to be cut or hewn off 7112 קָצַץ Psalm 129:4 ד יְהוָה צַדִּיק; קִצֵּץ, עֲבוֹת רְשָׁעִים. 4 The LORD is righteous; He hath cut asunder the cords of the wicked.'

48199 קָצַר 1 Verb - Qal Perfect - third person masculine singular 1) to be short, be impatient, be vexed, be grieved ; 1a) (Qal) to be short ; 1b) (Piel) to shorten ; 1c) (Hiphil) to shorten ; 2) to reap, harvest ; 2a) (Qal) to reap, harvest ; 2b) (Hiphil) to reap, harvest 7114 קָצַר Isa. 28:20 כ כִּי־קָצַר הַמַּצָּע, מֵהִשְׂתָּרֵעַ; וְהַמַּסֵּכָה צָרָה, כְּהִתְכַּנֵּס. 20 For the bed is too short for a man to stretch himself; and the covering too narrow when he gathereth himself up.

48200 קִצַּר 1 Verb - Piel Perfect - third person masculine singular 1) to be short, be impatient, be vexed, be grieved ; 1a) (Qal) to be short ; 1b) (Piel) to shorten ; 1c) (Hiphil) to shorten ; 2) to reap, harvest ; 2a) (Qal) to reap, harvest ; 2b) (Hiphil) to reap, harvest 7114 קָצַר Psalm 102:24 כד עִנָּה בַדֶּרֶךְ כחו (כֹּחִי); קִצַּר יָמָי. 24 He weakened my strength in the way; He shortened my days.

48201 קְצַר־ 2 Adjective - masculine singular construct 1) short, impatient ; 1a) in size, number, life, strength, etc 7116 קָצֵר Job 14:1; Proverbs 14:17 א אָדָם, יְלוּד אִשָּׁה-- קְצַר יָמִים, וּשְׂבַע־רֹגֶז. 1 Man that is born of a woman is of few days, and full of trouble.

48202 קָצְרָה 2 Verb - Qal Perfect - third person feminine singular 1) to be short, be impatient, be vexed, be grieved ; 1a) (Qal) to be short ; 1b) (Piel) to shorten ; 1c) (Hiphil) to shorten ; 2) to reap, harvest ; 2a) (Qal) to reap, harvest ; 2b) (Hiphil) to reap, harvest 7114 קָצַר Isa. 50:2; 59:1 ב מַדּוּעַ בָּאתִי וְאֵין אִישׁ, קָרָאתִי וְאֵין עוֹנֶה--הֲקָצוֹר קָצְרָה יָדִי מִפְּדוּת, וְאִם־אֵין־בִּי כֹחַ לְהַצִּיל; הֵן בְּגַעֲרָתִי אַחֲרִיב יָם, אָשִׂים נְהָרוֹת מִדְבָּר, תִּבְאַשׁ דְּגָתָם מֵאֵין מַיִם, וְתָמֹת בַּצָּמָא. 2 Wherefore, when I came, was there no man? when I called, was there none to answer? Is My hand shortened at all, that it cannot redeem? Or have I no power to deliver? Behold, at My rebuke I dry up the sea, I make the rivers a wilderness; their fish become foul, because there is no water, and die for thirst.

48203 קָצָרוּ 1 Verb - Qal Perfect - third person common plural 1) to be short, be impatient, be vexed, be grieved ; 1a) (Qal) to be short ; 1b) (Piel) to shorten ; 1c) (Hiphil) to shorten ; 2) to reap, harvest ; 2a) (Qal) to reap, harvest ; 2b) (Hiphil) to reap, harvest 7114 קָצַר Jer. 12:13 יג זָרְעוּ חִטִּים וְקֹצִים קָצָרוּ, נֶחְלוּ לֹא יוֹעִלוּ; וּבֹשׁוּ, מִתְּבוּאֹתֵיכֶם, מֵחֲרוֹן, אַף־יְהוָה. {פ} 13 They have sown wheat, and have reaped thorns; they have put themselves to pain, they profit not; be ye then ashamed of your increase, because of the fierce anger of the LORD. {P}

48204 קִצְרוּ 1 Verb - Qal Imperative - masculine plural 1) to be short, be impatient, be vexed, be grieved ; 1a) (Qal) to be short ; 1b) (Piel) to shorten ; 1c) (Hiphil) to shorten ; 2) to reap, harvest ; 2a) (Qal) to reap, harvest ; 2b) (Hiphil) to reap, harvest 7114 קָצַר Hos. 10:12 יב זִרְעוּ לָכֶם לִצְדָקָה קִצְרוּ לְפִי־חֶסֶד, נִירוּ לָכֶם נִיר; וְעֵת, לִדְרוֹשׁ אֶת־יְהוָה, עַד־יָבוֹא, וְיֹרֶה צֶדֶק לָכֶם. 12 Sow to yourselves according to righteousness, reap according to mercy, break up your fallow ground; for it is time to seek the LORD, till He come and cause righteousness to rain upon you.

48205 קְצֻרוֹת 1 Noun - feminine plural 1) to be short, be impatient, be vexed, be grieved ; 1a) (Qal) to be short ; 1b) (Piel) to shorten ; 1c) (Hiphil) to shorten ; 2) to reap, harvest ; 2a) (Qal) to reap, harvest ; 2b) (Hiphil) to reap, harvest 7114 קָצַר Ezek. 42:5 ה וְהַלְּשָׁכוֹת הָעֶלְיוֹנֹת, קְצֻרוֹת: כִּי-יוֹכְלוּ אַתִּיקִים מֵהֵנָּה, מֵהַתַּחְתֹּנוֹת וּמֵהַתִּכֹנוֹת--בִּנְיָן. 5 Now the upper chambers were shorter; for the galleries took away from these, more than from the lower and the middlemost, in the building.

48206 קִצְרֵי- 2 קִצְרֵי-יָד Adjective - masculine plural construct 1) short, impatient ; 1a) in size, number, life, strength, etc 7116 קָצֵר 2 Kings 19:26; Isa. 37:27 כו וְיֹשְׁבֵיהֶן, קִצְרֵי-יָד--חַתּוּ, וַיֵּבֹשׁוּ; הָיוּ עֵשֶׂב שָׂדֶה, וִירַק דֶּשֶׁא, חֲצִיר גַּגּוֹת, וּשְׁדֵפָה לִפְנֵי קָמָה. 26 Therefore their inhabitants were of small power, they were dismayed and confounded; they were as the grass of the field, and as the green herb, as the grass on the housetops, and as corn blasted before it is grown up.

48207 קֹצְרִים 1 Verb - Qal Participle - masculine plural 1) to be short, be impatient, be vexed, be grieved ; 1a) (Qal) to be short ; 1b) (Piel) to shorten ; 1c) (Hiphil) to shorten ; 2) to reap, harvest ; 2a) (Qal) to reap, harvest ; 2b) (Hiphil) to reap, harvest 7114 קָצַר 1 Sam. 6:13 יג וּבֵית שֶׁמֶשׁ, קֹצְרִים קְצִיר-חִטִּים בָּעֵמֶק; וַיִּשְׂאוּ אֶת-עֵינֵיהֶם, וַיִּרְאוּ אֶת-הָאָרוֹן, וַיִּשְׂמְחוּ, לִרְאוֹת. 13 And they of Beth-shemesh were reaping their wheat harvest in the valley; and they lifted up their eyes, and saw the ark, and rejoiced to see it.

48208 קְצַרְתֶּם 1 Verb - Qal Perfect - second person masculine plural 1) to be short, be impatient, be vexed, be grieved ; 1a) (Qal) to be short ; 1b) (Piel) to shorten ; 1c) (Hiphil) to shorten ; 2) to reap, harvest ; 2a) (Qal) to reap, harvest ; 2b) (Hiphil) to reap, harvest 7114 קָצַר Hos. 10:13 יג חֲרַשְׁתֶּם-רֶשַׁע עַוְלָתָה קְצַרְתֶּם, אֲכַלְתֶּם פְּרִי-כָחַשׁ--כִּי-בָטַחְתָּ בְדַרְכְּךָ, בְּרֹב גִּבּוֹרֶיךָ. 13 Ye have plowed wickedness, ye have reaped iniquity, ye have eaten the fruit of lies; for thou didst trust in thy way, in the multitude of thy mighty men.

48209 קְצָת 1 מִן-קְצָת Noun - feminine singular construct 1) end, part 7118 קְצָת Dan. 2:42 מב וְאֶצְבְּעָת רַגְלַיָּא, מנהון (מִנְּהֵין) פַּרְזֶל ומנהון (וּמִנְּהֵין) חֲסַף--מִן-קְצָת מַלְכוּתָא תֶּהֱוֵה תַקִּיפָה, וּמִנַּהּ תֶּהֱוֵא תְבִירָה. 42 And as the toes of the feet were part of iron, and part of clay, so part of the kingdom shall be strong, and part thereof broken.

48210 קַצְתִּי 1 Verb - Qal Perfect - first person common singular 1) to be grieved, loathe, abhor, feel a loathing or abhorrence or sickening dread ; 1a) (Qal) ; 1a1) to feel a loathing at, abhor ; 1a2) to feel a sickening dread ; 1b) (Hiphil) ; 1b1) to cause sickening dread ; 1b2) to cause loathing 6973 קוּץ Gen. 27:46 מו וַתֹּאמֶר רִבְקָה, אֶל-יִצְחָק, קַצְתִּי בְחַיַּי, מִפְּנֵי בְּנוֹת חֵת; אִם-לֹקֵחַ יַעֲקֹב אִשָּׁה מִבְּנוֹת-חֵת כָּאֵלֶּה, מִבְּנוֹת הָאָרֶץ--לָמָּה לִּי, חַיִּים. 46 And Rebekah said to Isaac: 'I am weary of my life because of the daughters of Heth. If Jacob take a wife of the daughters of Heth, such as these, of the daughters of the land, what good shall my life do me?'

48211 קק 6 םאkethib קק ;orזז This is a marker indicating a Qere reading This is a marker indicating a Qere reading 618 קקorזז Ruth 3:12; 2 Ki 5:18; Jer 38:16; Jer 39:12; Jer 51:3; Ezk 48:16 יב וְעַתָּה כִּי אָמְנָם, כִּי אם ( ) גֹאֵל אָנֹכִי; וְגַם יֵשׁ גֹּאֵל, קָרוֹב מִמֶּנִּי. 12 And now it is true that I am a near kinsman; howbeit there is a kinsman nearer than I.

48212 קִר 1 Noun - masculine singular 1) wall, side ; 1a) wall (of house or chamber) ; 1b) the sides (of the altar) 7023 קִיר Isa. 22:5
ה כִּי יוֹם מְהוּמָה וּמְבוּסָה וּמְבוּכָה, לַאדֹנָי יְהוִה צְבָאוֹת--בְּגֵי חִזָּיוֹן; מְקַרְקַר קִר, וְשׁוֹעַ אֶל-הָהָר.
5 For it is a day of trouble, and of trampling, and of perplexity, from the Lord, the GOD of hosts, in the Valley of Vision; Kir shouting, and Shoa at the mount.

48213 קָרָא 44 Verb - Qal Perfect - third person masculine singular 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא Gen. 1:5, 10; 11:9; 16:14; 19:22; 21:31; 25:30; 26:18; 27:36; 29:34; 31:47f; 33:17; 35:18; 41:52; 50:11; Exod. 15:23; 35:30; Lev. 9:1; Num. 13:24; Deut. 15:2; Jos. 7:26; 8:34f; Jdg. 15:19; 2 Sam. 5:20; 1 Kings 1:10, 19, 26; 13:4, 32; 2 Kings 3:10, 13; 8:1; 9:1; 22:16; 23:16; Psalm 34:7; Jer. 11:16; 20:3; Lam. 1:15; Zech. 7:7, 13 ה וַיִּקְרָא אֱלֹהִים לָאוֹר יוֹם, וְלַחֹשֶׁךְ קָרָא לָיְלָה; וַיְהִי-עֶרֶב וַיְהִי-בֹקֶר, יוֹם אֶחָד. {פ} 5 And God called the light Day, and the darkness He called Night. And there was evening and there was morning, one day. {P}

48214 קָרֵא 3 Verb - Qal Participle - masculine singular 1) to call, read aloud, read out, shout ; 1a) (P'al) ; 1a1) to call, proclaim ; 1a2) to read aloud, read out ; 1b)(Ithp'el) to be summoned, be called 7123 קְרָא Dan. 3:4; 4:11; 5:7
ד וְכָרוֹזָא, קָרֵא בְחָיִל: לְכוֹן אָמְרִין עַמְמַיָּא, אֻמַּיָּא וְלִשָּׁנַיָּא. 4 And the herald cried aloud: 'To you it is commanded, O peoples, nations, and languages,

48215 קֹרָא 2 Verb - Pual Perfect - third person masculine singular 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא Isa. 48:8; 65:1 ח גַּם לֹא-שָׁמַעְתָּ, גַּם לֹא יָדַעְתָּ--גַּם, מֵאָז לֹא-פִתְּחָה אָזְנֶךָ: כִּי יָדַעְתִּי בָּגוֹד תִּבְגּוֹד, וּפֹשֵׁעַ מִבֶּטֶן קֹרָא לָךְ. 8 Yea, thou heardest not; yea, thou knewest not; yea, from of old thine ear was not opened; for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.

48216 קֹרֵא 15 Verb - Qal Participle - masculine singular 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא 1 Sam. 3:8; 1 Chr. 26:1; Job 12:4; Isa. 21:11; 41:4; 46:11; 48:13; 59:4; Jer. 1:15; 17:11; 25:29; 34:17; Hos. 7:7; Joel 3:5; Amos 7:4 ח וַיֹּסֶף יְהוָה קְרֹא־שְׁמוּאֵל, בַּשְּׁלִשִׁית, וַיָּקָם וַיֵּלֶךְ אֶל־עֵלִי, וַיֹּאמֶר הִנְנִי כִּי קָרָאתָ לִי; וַיָּבֶן עֵלִי, כִּי יְהוָה קֹרֵא לַנָּעַר. 8 And the LORD called Samuel again the third time. And he arose and went to Eli, and said: 'Here am I; for thou didst call me.' And Eli perceived that the LORD was calling the child.

48217 קְרָא 20 Verb - Qal Imperative - masculine singular 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא Deut. 31:14; Jdg. 7:3; 2 Sam. 17:5; 2 Kings 4:12, 15, 36; Job 5:1; Isa. 8:3; 29:11f; 40:6; 58:1; Jer. 11:6; 33:3; Hos. 1:4, 6, 9; Jon. 1:6; Zechariah 1:14, 17, יד וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, הֵן קָרְבוּ יָמֶיךָ לָמוּת--קְרָא אֶת־יְהוֹשֻׁעַ וְהִתְיַצְּבוּ בְּאֹהֶל מוֹעֵד, וַאֲצַוֶּנּוּ; וַיֵּלֶךְ מֹשֶׁה וִיהוֹשֻׁעַ, וַיִּתְיַצְּבוּ בְּאֹהֶל מוֹעֵד. 14 And the LORD said unto Moses: 'Behold, thy days approach that thou must die; call Joshua, and present yourselves in the tent of meeting, that I may give him a charge.' And Moses and Joshua went, and presented themselves in the tent of meeting.

48218 קְרֹא־ 4 Verb - Qal Infinitive construct 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא 1 Sam. 3:6, 8; Isa. 1:13; 8:4 ו וַיֹּסֶף יְהוָה, קְרֹא עוֹד שְׁמוּאֵל, וַיָּקָם שְׁמוּאֵל וַיֵּלֶךְ אֶל־עֵלִי, וַיֹּאמֶר הִנְנִי כִּי קָרָאתָ לִי; וַיֹּאמֶר לֹא־קָרָאתִי בְנִי, שׁוּב שְׁכָב. 6 And the LORD called yet again Samuel. And Samuel arose and went to Eli, and said: 'Here am I; for thou didst call me.' And he answered: 'I called not, my son; lie down again.'

48219 קָרְאָה 3 Verb - Qal Perfect - third person feminine singular 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא Gen.

29:35; 30:6; 1 Chr. 4:9 לה וַתַּהַר עוֹד וַתֵּלֶד בֵּן, וַתֹּאמֶר הַפַּעַם אוֹדֶה אֶת־יְהוָה--עַל־כֵּן
קָרְאָה שְׁמוֹ, יְהוּדָה; וַתַּעֲמֹד, מִלֶּדֶת. 35 And she conceived again, and bore a son; and she said: 'This time will I praise the LORD.' Therefore she called his name Judah; and she left off bearing.

48220 קְרָאֻהוּ 1 Verb - Qal Imperative - masculine plural | third person masculine singular 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen
7121 קָרָא Isa. 55:6 ו דִּרְשׁוּ יְהוָה, בְּהִמָּצְאוֹ; קְרָאֻהוּ, בִּהְיוֹתוֹ קָרוֹב. 6 Seek ye the LORD while He may be found, call ye upon Him while He is near;

48221 קָרָאוּ 5 Verb - Qal Perfect - third person common plural 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא Psalms 14:4; 53:5; 79:6; Jer. 10:25; Hos. 7:11 ד הֲלֹא יָדְעוּ, כָּל־פֹּעֲלֵי־אָוֶן: אֹכְלֵי עַמִּי, אָכְלוּ לֶחֶם;
יְהוָה, לֹא קָרָאוּ. 4 'Shall not all the workers of iniquity know it, who eat up My people as they eat bread, and call not upon the LORD?'

48222 קָרְאוּ 18 Verb - Qal Perfect - third person common plural 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא Jdg. 18:12; 1 Sam. 23:28; 1 Kings 21:12; 1 Chr. 11:7; 14:11; 2 Chr. 20:26; 34:24; Est. 9:26; Psalm 49:12; Jer. 6:30; 12:6; 30:17; 31:6; 36:9; 46:17; Lam. 4:15; Hosea 11:2; Zech. 1:4; יב
וַיַּעֲלוּ, וַיַּחֲנוּ בְּקִרְיַת יְעָרִים--בִּיהוּדָה; עַל־כֵּן קָרְאוּ לַמָּקוֹם הַהוּא מַחֲנֵה־דָן, עַד הַיּוֹם הַזֶּה--הִנֵּה, אַחֲרֵי
קִרְיַת יְעָרִים. 12 And they went up, and encamped in Kiriath-jearim, in Judah; wherefore that place was called Mahaneh-dan unto this day; behold, it is behind Kiriath-jearim

48223 קִרְאוּ־ 13 קִרְאוּ־זֹאת Verb - Qal Imperative - masculine plural 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c)

(Pual) to be called, be named, be called out, be chosen 7121 קָרָא Jdg. 16:25; 1 Kings 1:28, 32; 18:27; 21:9; 2 Kings 10:19; 1 Chr. 16:8; Psalms 105:1; Isa. 12:4; Jer. 4:5; Joel 1:14; 2:15; 4:9 כה וַיְהִי, כי טוב (כְּטוֹב) לִבָּם, וַיֹּאמְרוּ, קִרְאוּ לְשִׁמְשׁוֹן וִישַׂחֶק־לָנוּ; וַיִּקְרְאוּ לְשִׁמְשׁוֹן מִבֵּית האסירים (הָאֲסוּרִים), וַיְצַחֵק לִפְנֵיהֶם, וַיַּעֲמִידוּ אוֹתוֹ, בֵּין הָעַמּוּדִים.
25 And it came to pass, when their hearts were merry, that they said: 'Call for Samson, that he may make us sport.' And they called for Samson out of the prison-house; and he made sport before them; and they set him between the pillars.

48224 קְרֹאות 1 Verb - Qal Infinitive construct 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא Jdg. 8:1 א וַיֹּאמְרוּ אֵלָיו אִישׁ אֶפְרַיִם, מָה־הַדָּבָר הַזֶּה עָשִׂיתָ לָּנוּ, לְבִלְתִּי קְרֹאות לָנוּ, כִּי הָלַכְתָּ לְהִלָּחֵם בְּמִדְיָן; וַיְרִיבוּן אִתּוֹ, בְּחָזְקָה. 1 And the men of Ephraim said unto him: 'Why hast thou served us thus, that thou didst not call us when thou wentest to fight with Midian?' And they did chide with him sharply.

48225 קְרִאֵי 1 Adjective - masculine plural construct 1) called, summoned, calledone 7148 קְרִיאֵי Num. 16:2 ב וַיָּקֻמוּ לִפְנֵי מֹשֶׁה, וַאֲנָשִׁים מִבְּנֵי-יִשְׂרָאֵל חֲמִשִּׁים וּמָאתָיִם, נְשִׂיאֵי עֵדָה קְרִאֵי מוֹעֵד, אַנְשֵׁי-שֵׁם. 2 and they rose up in face of Moses, with certain of the children of Israel, two hundred and fifty men; they were princes of the congregation, the elect men of the assembly, men of renown;

48226 קְרֻאֶיהָ 1 Verb - Qal Passive Participle - masculine plural construct | third person feminine singular 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא Prov. 9:18 יח וְלֹא-יָדַע, כִּי-רְפָאִים שָׁם; בְּעִמְקֵי שְׁאוֹל קְרֻאֶיהָ.
18 But he knoweth not that the shades are there; that her guests are in the depths of the nether-world.

48227 קֹרְאָיו 1 לְכָל־קֹרְאָיו Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא Psalm 145:18 יח קָרוֹב יְהוָה, לְכָל-קֹרְאָיו-- לְכֹל

אֲשֶׁר יִקְרָאֻהוּ בֶאֱמֶת.   18 The LORD is nigh unto all them that call upon Him, to all that call upon Him in truth.

48228   קְרֻאָיו   1   Verb - Qal Passive Participle - masculine plural construct | third person masculine singular   1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen
7121   קָרָא   Zeph. 1:7   ז הַס, מִפְּנֵי אֲדֹנָי יְהוִה: כִּי קָרוֹב יוֹם יְהוָה, כִּי־הֵכִין יְהוָה זֶבַח הִקְדִּישׁ קְרֻאָיו.   7 Hold thy peace at the presence of the Lord GOD; for the day of the LORD is at hand, for the LORD hath prepared a sacrifice, He hath consecrated His guests.

48229   קֹרְאֶיךָ   1   לְכָל־קֹרְאֶיךָ   Verb - Qal Participle - masculine plural construct | second person masculine singular   1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen   7121   קָרָא   Psalm 86:5   ה כִּי-אַתָּה אֲדֹנָי, טוֹב וְסַלָּח; וְרַב-חֶסֶד, לְכָל-קֹרְאֶיךָ.   5 For Thou, Lord, art good, and ready to pardon, and plenteous in mercy unto all them that call upon Thee.

48230   קֹרְאִים   1   Verb - Qal Participle - masculine plural   1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen   7121   קָרָא   Psalm 99:6   ו מֹשֶׁה וְאַהֲרֹן, בְּכֹהֲנָיו, וּשְׁמוּאֵל, בְּקֹרְאֵי שְׁמוֹ; קֹרְאִים אֶל-יְהוָה, וְהוּא יַעֲנֵם.   6 Moses and Aaron among His priests, and Samuel among them that call upon His name, {N} did call upon the LORD, and He answered them.

48231   קְרֻאִים   1   Verb - Qal Passive Participle - masculine plural   1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen   7121   קָרָא   2 Sam. 15:11   יא וְאֶת־אַבְשָׁלוֹם, הָלְכוּ מָאתַיִם אִישׁ מִירוּשָׁלִַם, קְרֻאִים, וְהֹלְכִים לְתֻמָּם; וְלֹא יָדְעוּ, כָּל־

דָּבָר.   11 And with Absalom went two hundred men out of Jerusalem, that were invited, and went in their simplicity; and they knew not any thing.

48232   קְרָאָךְ   1   Verb - Qal Perfect - third person masculine singular | second person feminine singular   1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen
7121   קָרָא   Isa. 54:6   ו כִּי־כְאִשָּׁה עֲזוּבָה וַעֲצוּבַת רוּחַ, קְרָאָךְ יְהוָה; וְאֵשֶׁת נְעוּרִים כִּי תִמָּאֵס, אָמַר אֱלֹהָיִךְ.   6 For the LORD hath called thee as a wife forsaken and grieved in spirit; and a wife of youth, can she be rejected? saith thy God.

48233   קָרְאָם   2   Verb - Qal Infinitive construct - third person masculine plural   1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen   7121   קָרָא
1 Kings 8:52; Jer. 11:14   נב לִהְיוֹת עֵינֶיךָ פְּתֻחֹת אֶל־תְּחִנַּת עַבְדְּךָ, וְאֶל־תְּחִנַּת עַמְּךָ יִשְׂרָאֵל, לִשְׁמֹעַ אֲלֵיהֶם, בְּכֹל קָרְאָם אֵלֶיךָ.   52 that Thine eyes may be open unto the supplication of Thy servant, and unto the supplication of Thy people Israel, to hearken unto them whensoever they cry unto Thee.

48234   קִרְאֶן   1   Verb - Qal Imperative - feminine singular   1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen   7121   קָרָא   Exod. 2:20   כ וַיֹּאמֶר אֶל־בְּנֹתָיו, וְאַיּוֹ; לָמָּה זֶּה עֲזַבְתֶּן אֶת־הָאִישׁ, קִרְאֶן לוֹ וְיֹאכַל לָחֶם.   20 And he said unto his daughters: 'And where is he? Why is it that ye have left the man? call him, that he may eat bread.'

48235   קְרֶאןָ   1   Verb - Qal Imperative - feminine singular   1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen   7121   קָרָא   Ruth 1:20   כ וַתֹּאמֶר אֲלֵיהֶן, אַל־תִּקְרֶאנָה לִי נָעֳמִי: קְרֶאןָ לִי מָרָא, כִּי־הֵמַר שַׁדַּי לִי מְאֹד.   20 And she said unto them: 'Call me not Naomi, call me Marah; for the Almighty hath dealt very bitterly with me.

48236 קָרְאֵנוּ 2 בְּכָל־קָרְאֵנוּ Verb - Qal Infinitive construct - first person common singular 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen

7121 קָרָא Deut. 4:7; Psalms 20:10 ז כִּי מִי־גוֹי גָּדוֹל, אֲשֶׁר־לוֹ אֱלֹהִים קְרֹבִים אֵלָיו, כַּיהוָה אֱלֹהֵינוּ, בְּכָל־קָרְאֵנוּ אֵלָיו. 7 For what great nation is there, that hath God so nigh unto them, as the LORD our God is whensoever we call upon Him?

48237 קְרָאֻנִי 1 Verb - Qal Perfect - third person common plural | first person common singular 1) to encounter, befall, meet; 1a) (Qal) ; 1a1) to meet, encounter ; 1a2) to befall (fig) ; 1b) (Niphal) to meet, meet unexpectedly ; 1c) (Hiphil) to cause to meet 7122 קָרָא Jer. 13:22 כב וְכִי תֹאמְרִי בִּלְבָבֵךְ, מַדּוּעַ קְרָאֻנִי אֵלֶּה; בְּרֹב עֲוֺנֵךְ נִגְלוּ שׁוּלַיִךְ, נֶחְמְסוּ עֲקֵבָיִךְ. 22 And if thou say in thy heart: 'Wherefore are these things befallen me?'--for the greatness of thine iniquity are thy skirts uncovered, and thy heels suffer violence.

48238 קְרָאָנִי 1 Verb - Qal Perfect - third person masculine singular | first person common singular 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen

7121 קָרָא Isa. 49:1 א שִׁמְעוּ אִיִּים אֵלַי, וְהַקְשִׁיבוּ לְאֻמִּים מֵרָחוֹק; יְהוָה מִבֶּטֶן קְרָאָנִי, מִמְּעֵי אִמִּי הִזְכִּיר שְׁמִי. 1 Listen, O isles, unto me, and hearken, ye peoples, from far: the LORD hath called me from the womb, from the bowels of my mother hath He made mention of my name;

48239 קְרָאַנִי 1 Verb - Qal Perfect - third person masculine singular | first person common singular 1) to encounter, befall, meet; 1a) (Qal) ; 1a1) to meet, encounter ; 1a2) to befall (fig) ; 1b) (Niphal) to meet, meet unexpectedly ; 1c) (Hiphil) to cause to meet 7122 קָרָא Job 4:14 יד פַּחַד קְרָאַנִי, וּרְעָדָה; וְרֹב עַצְמוֹתַי הִפְחִיד. 14 Fear came upon me, and trembling, and all my bones were made to shake.

48240 קָרָאת 2 קָרָאתִיkethib; Verb - Qal Perfect - third person feminine singular 1) to encounter, befall, meet; 1a) (Qal) ; 1a1) to meet, encounter ; 1a2) to befall (fig) ; 1b) (Niphal) to meet, meet unexpectedly ; 1c) (Hiphil) to cause to meet

7122 קָרָא Jer. 3:4; 44:23 ד הֲלוֹא מֵעַתָּה, קראתי (קָרָאת) לִי אָבִי; אַלּוּף נְעֻרַי,

אָתָּה. 4 Didst thou not just now cry unto Me: 'My father, Thou art the friend of my youth.

48241 קָרָאתָ 9 Verb - Qal Perfect - second person masculine singular
1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא Jdg. 12:1; 1 Sam. 3:5f, 8; 26:14; Psalms 81:8; Isa. 43:22; Jer. 36:14; Lam. 1:21 א וַיִּצָּעֵק אִישׁ אֶפְרַיִם, וַיַּעֲבֹר צָפוֹנָה; וַיֹּאמְרוּ לְיִפְתָּח מַדּוּעַ עָבַרְתָּ לְהִלָּחֵם בִּבְנֵי־עַמּוֹן, וְלָנוּ לֹא קָרָאתָ לָלֶכֶת עִמָּךְ--בֵּיתְךָ, נִשְׂרֹף עָלֶיךָ בָּאֵשׁ. 1 And the men of Ephraim were gathered together, and passed to Zaphon; and they said unto Jephthah: 'Wherefore didst thou pass over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thy house upon thee with fire.'

48242 קָרָאתִי 26 Verb - Qal Perfect - first person common singular
1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא Exod. 31:2; 1 Sam. 3:5f; 9:24; Job 9:16; 17:14; 19:16; Psalms 66:17; 118:5; 119:145; 120:1; 138:3; Prov. 1:24; Isa. 13:3; 30:7; 43:1; 50:2; 65:12; 66:4; Jer. 3:4; Lamentations 1:19; 3:55; Hos. 11:1; Jon. 2:3; Zech. 11:7 ב רְאֵה, קָרָאתִי בְשֵׁם, בְּצַלְאֵל בֶּן־אוּרִי בֶן־חוּר, לְמַטֵּה יְהוּדָה. 2 'See, I have called by name Bezalel the son of Uri, the son of Hur, of the tribe of Judah;

48243 קְרָאתִיו 3 Verb - Qal Perfect - first person common singular | third person masculine singular 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen
7121 קָרָא Song of Songs Cant. 5:6; Isa. 48:15; 51:2 ו פָּתַחְתִּי אֲנִי לְדוֹדִי, וְדוֹדִי חָמַק עָבָר; נַפְשִׁי, יָצְאָה בְדַבְּרוֹ--בִּקַּשְׁתִּיהוּ וְלֹא מְצָאתִיהוּ, קְרָאתִיו וְלֹא עָנָנִי. 6 I opened to my beloved; but my beloved had turned away, and was gone. My soul failed me when he spoke. I sought him, but I could not find him; I called him, but he gave me no answer.

48244 קֹרְאתַיִךְ 1 Verb - Qal Participle - feminine plural construct | second person feminine singular 1) to encounter, befall, meet; 1a) (Qal) ; 1a1) to meet, encounter ; 1a2) to befall (fig) ; 1b) (Niphal) to meet, meet unexpectedly ; 1c) (Hiphil) to cause to meet 7122 קָרָא Isa. 51:19 יט שְׁתַּיִם הֵנָּה קֹרְאתַיִךְ, מִי יָנוּד

לָךְ; הַשֹּׁד וְהַשֶּׁבֶר וְהָרָעָב וְהַחֶרֶב, מִי אֲנַחֲמֵךְ. 19 These two things are befallen thee; who shall bemoan thee? desolation and destruction, and the famine and the sword; how shall I comfort thee?

48245 קְרָאתִיךָ 9 Verb - Qal Perfect - first person common singular | second person masculine singular 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא Num. 24:10; Psalms 17:6; 31:18; 88:10; 119:146; 130:1; 141:1; Isa. 41:9; 42:6 י וַיִּחַר־אַף בָּלָק אֶל־בִּלְעָם, וַיִּסְפֹּק אֶת־כַּפָּיו; וַיֹּאמֶר בָּלָק אֶל־בִּלְעָם, לָקֹב אֹיְבַי קְרָאתִיךָ, וְהִנֵּה בֵּרַכְתָּ בָרֵךְ, זֶה שָׁלֹשׁ פְּעָמִים. 10 And Balak's anger was kindled against Balaam, and he smote his hands together; and Balak said unto Balaam: 'I called thee to curse mine enemies, and, behold, thou hast altogether blessed them these three time

48246 קְרָאתֶם 1 Verb - Qal Perfect - second person masculine plural 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא Jdg. 14:15 טו וַיְהִי בַּיּוֹם הַשְּׁבִיעִי, וַיֹּאמְרוּ לְאֵשֶׁת־שִׁמְשׁוֹן פַּתִּי אֶת־אִישֵׁךְ וְיַגֶּד־לָנוּ אֶת־הַחִידָה־־פֶּן־נִשְׂרֹף אוֹתָךְ וְאֶת־בֵּית אָבִיךְ, בָּאֵשׁ; הַלְיָרְשֵׁנוּ, קְרָאתֶם לָנוּ הֲלֹא. 15 And it came to pass on the seventh day, that they said unto Samson's wife: 'Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire; have ye called us hither to impoverish us?'

48247 קָרַב 4 Verb - Qal Perfect - third person masculine singular 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present 7126 קָרַב Gen. 20:4; Exod. 14:20; 32:19; Lam. 4:18 ד וַאֲבִימֶלֶךְ, לֹא קָרַב אֵלֶיהָ; וַיֹּאמַר־־אֲדֹנָי, הֲגוֹי גַּם־צַדִּיק תַּהֲרֹג. 4 Now Abimelech had not come near her; and he said: 'LORD, wilt Thou slay even a righteous nation?

48248 קְרָב 5 Noun - masculine singular 1) battle, war 7128 קְרָב Job 38:23; Psalms 78:9; Eccl. 9:18; Dan. 7:21; Zech. 14:3 ג אֱזָר-נָא כְגֶבֶר חֲלָצֶיךָ; וְאֶשְׁאָלְךָ, וְהוֹדִיעֵנִי. 3 Gird up now thy loins like a man; for I will demand of thee, and declare thou unto Me.

48249 קְרַב 4 Verb - Qal Imperative - masculine singular 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present 7126 קָרַב Lev. 9:7; Deut. 5:27; 2 Sam. 20:16; Isa. 65:5 ז וַיֹּאמֶר מֹשֶׁה אֶל-אַהֲרֹן, קְרַב אֶל-הַמִּזְבֵּחַ וַעֲשֵׂה אֶת-חַטָּאתְךָ וְאֶת-עֹלָתֶךָ, וְכַפֵּר בַּעַדְךָ, וּבְעַד הָעָם; וַעֲשֵׂה אֶת-קָרְבַּן הָעָם, וְכַפֵּר בַּעֲדָם, כַּאֲשֶׁר, צִוָּה יְהוָה. 7 And Moses said unto Aaron: 'Draw near unto the altar, and offer thy sin-offering, and thy burnt-offering, and make atonement for thyself, and for the people; and present the offering of the people, and make atonement for them; as the LORD commanded.'

48250 קְרֵב 1 Verb - Qal Perfect - third person masculine singular 1) to approach, come near ; 1a) (P'al) to approach ; 1b) (Pael) to offer, draw near; 1c) (Aphel) to be summoned 7127 קְרֵב Dan. 3:26 כו בֵּאדַיִן קְרֵב נְבוּכַדְנֶצַּר, לִתְרַע אַתּוּן נוּרָא יָקִדְתָּא, עָנֵה וְאָמַר שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד־נְגוֹ עַבְדוֹהִי דִּי־אֱלָהָא עליא (עִלָּאָה), פֻּקוּ וֶאֱתוֹ; בֵּאדַיִן נָפְקִין, שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ־־מִן־גּוֹא נוּרָא. 26 Then Nebuchadnezzar came near to the mouth of the burning fiery furnace; he spoke and said: 'Shadrach, Meshach, and Abed-nego, ye servants of God Most High, come forth, and come hither.' Then Shadrach, Meshach, and Abed-nego, came forth out of the midst of the fire.

48251 קְרֹב 1 Verb - Qal Infinitive construct 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present 7126 קָרַב Psalm 32:9 ט אַל-תִּהְיוּ, כְּסוּס כְּפֶרֶד -- אֵין הָבִין: בְּמֶתֶג-וָרֶסֶן עֶדְיוֹ לִבְלוֹם; בַּל, קְרֹב אֵלֶיךָ. 9 Be ye not as the horse, or as the mule, which have no understanding; {N} whose mouth must be held in with bit and bridle, that they come not near unto thee.

48252 קָרֵבָה 1 Verb - Qal Perfect - third person feminine singular 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present 7126 קָרַב Zeph. 3:2 ב לֹא שָׁמְעָה בְּקוֹל, לֹא לָקְחָה מוּסָר; בַּיהוָה לֹא בָטָחָה, אֶל־אֱלֹהֶיהָ לֹא קָרֵבָה. 2 She hearkened not to the voice, she received not correction; she trusted not in the LORD, she drew not near to her God.

48253 קָרְבָה 2 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present 7126 קָרַב Deut. 15:9; Psalm 69:18 ט הִשָּׁמֶר לְךָ פֶּן־יִהְיֶה דָבָר עִם־לְבָבְךָ בְלִיַּעַל לֵאמֹר, קָרְבָה שְׁנַת־הַשֶּׁבַע שְׁנַת הַשְּׁמִטָּה, וְרָעָה עֵינְךָ בְּאָחִיךָ הָאֶבְיוֹן, וְלֹא תִתֵּן לוֹ; וְקָרָא עָלֶיךָ אֶל־יְהוָה, וְהָיָה בְךָ חֵטְא. 9 Beware that there be not a base thought in thy heart, saying: 'The seventh year, the year of release, is at hand'; and thine eye be evil against thy needy brother, and thou give him nought; and he cry unto the LORD against thee, and it be sin in thee.

48254 קְרֹבָה 2 Adjective - feminine singular 1) near ; 1a) of place ; 1b) of time ; 1c) of personal relationship ; 1c1) kinship 7138 קָרוֹב Gen. 19:20; Prov. 10:14 כ הִנֵּה־נָא הָעִיר הַזֹּאת קְרֹבָה, לָנוּס שָׁמָּה־־וְהִוא מִצְעָר; אִמָּלְטָה נָּא שָׁמָּה,

הֲלֹא מִצְעָר הִוא--וּתְחִי נַפְשִׁי.   20 Behold now, this city is near to flee unto, and it is a little one; oh, let me escape thither--is it not a little one?--and my soul shall live.'

48255   קָרְבוּ   7   Verb - Qal Perfect - third person common plural   1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present   7126   קָרַב   Deut. 31:14; 1 Kings 2:7; Psalms 119:150; Isa. 41:5, 21; Ezek. 9:1; 12:23   יד וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, הֵן קָרְבוּ יָמֶיךָ לָמוּת--קְרָא אֶת־יְהוֹשֻׁעַ וְהִתְיַצְּבוּ בְּאֹהֶל מוֹעֵד, וַאֲצַוֶּנּוּ; וַיֵּלֶךְ מֹשֶׁה וִיהוֹשֻׁעַ, וַיִּתְיַצְּבוּ בְּאֹהֶל מוֹעֵד.
14 And the LORD said unto Moses: 'Behold, thy days approach that thou must die; call Joshua, and present yourselves in the tent of meeting, that I may give him a charge.' And Moses and Joshua went, and presented themselves in the tent of meeting.

48256   קִרְבוּ־   6   Verb - Qal Imperative - masculine plural   1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present   7126   קָרַב   Exod. 16:9; Lev. 10:4; Jos. 10:24; Isa. 34:1; 48:16; 57:3   ט וַיֹּאמֶר מֹשֶׁה, אֶל־אַהֲרֹן, אֱמֹר אֶל־כָּל־עֲדַת בְּנֵי יִשְׂרָאֵל, קִרְבוּ לִפְנֵי יְהוָה: כִּי שָׁמַע, אֵת תְּלֻנֹּתֵיכֶם.   9 And Moses said unto Aaron: 'Say unto all the congregation of the children of Israel: Come near before the LORD; for He hath heard your murmurings.'

48257   קֵרְבוּ   2   Verb - Piel Perfect - third person common plural   1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present   7126   קָרַב   Ezek. 36:8; Hos. 7:6   ח וְאַתֶּם הָרֵי יִשְׂרָאֵל, עַנְפְּכֶם תִּתֵּנוּ, וּפֶרְיְכֶם תִּשְׂאוּ, לְעַמִּי יִשְׂרָאֵל: כִּי קֵרְבוּ, לָבוֹא.   8 But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to My people Israel; for they are at hand to come.

48258   קְרִבוּ   1   Verb - Qal Perfect - third person masculine plural   1) to approach, come near ; 1a) (P'al) to approach ; 1b) (Pael) to offer, draw near; 1c) (Aphel) to be summoned   7127   קְרֵב   Dan. 3:8   ח כָּל־קֳבֵל דְּנָה בֵּהּ־זִמְנָא, קְרִבוּ גֻּבְרִין כַּשְׂדָּאִין; וַאֲכַלוּ קַרְצֵיהוֹן, דִּי יְהוּדָיֵא.   8 Wherefore at that time certain Chaldeans came near, and brought accusation against the Jews.

48259   קִרְבּוֹ   4   וְעַל־קִרְבּוֹ   Noun - masculine singular construct | third person masculine singular   1) midst, among, inner part, middle ; 1a) inward part ; 1a1) physical sense ; 1a2) as seat of thought and emotion ; 1a3) as faculty of thought and emotion ; 1b) in the midst, among, from among (of a number of persons) ; 1c) entrails (of sacrificial animals)   7130   קֶ֫רֶב   Exod. 12:9; 29:17; 1 Kings 17:21f   ט אַל־תֹּאכְלוּ מִמֶּנּוּ נָא, וּבָשֵׁל מְבֻשָּׁל בַּמָּיִם: כִּי אִם־צְלִי־אֵשׁ, רֹאשׁוֹ עַל־כְּרָעָיו וְעַל־קִרְבּוֹ.   9 Eat not of it raw, nor sodden at all with water, but roast with fire; its head with its legs and with the inwards thereof.

48260   קְרֹבוֹ   3   אֶת־קְרֹבוֹ   Adjective - masculine singular construct | third person masculine singular   1) near ; 1a) of place ; 1b) of time ; 1c) of personal

relationship ; 1c1) kinship 7138 קָרוֹב Exod. 32:27; Psalms 15:3; 148:14
כז וַיֹּאמֶר לָהֶם, כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, שִׂימוּ אִישׁ־חַרְבּוֹ, עַל־יְרֵכוֹ; עִבְרוּ וָשׁוּבוּ מִשַּׁעַר לָשַׁעַר,
בַּמַּחֲנֶה, וְהִרְגוּ אִישׁ־אֶת־אָחִיו וְאִישׁ אֶת־רֵעֵהוּ, וְאִישׁ אֶת־קְרֹבוֹ. 27 And he said unto them:
'Thus saith the LORD, the God of Israel: Put ye every man his sword upon his thigh, and go to
and fro from gate to gate throughout the camp, and slay every man his brother, and every man
his companion, and every man his neighbour.'

48261 קְרָבוֹת 1 Noun - masculine plural 1) battle, war 7128
קְרָב Psalm 68:31 לא גְּעַר חַיַּת קָנֶה, עֲדַת אַבִּירִים בְּעֶגְלֵי עַמִּים-- מִתְרַפֵּס בְּרַצֵּי-כָסֶף;
בִּזַּר עַמִּים, קְרָבוֹת יֶחְפָּצוּ. 31 Rebuke the wild beast of the reeds, the multitude of the
bulls, with the calves of the peoples, every one submitting himself with pieces of silver; {N}
He hath scattered the peoples that delight in war!

48262 קְרָבַי 1 וְכָל־קְרָבַי Noun - masculine plural construct | first
person common singular 1) midst, among, inner part, middle ; 1a) inward part ; 1a1)
physical sense ; 1a2) as seat of thought and emotion ; 1a3) as faculty of thought and emotion ;
1b) in the midst, among, from among (of a number of persons) ; 1c) entrails (of sacrificial
animals) 7130 קֶרֶב Psalm 103:1 א לְדָוִד: בָּרְכִי נַפְשִׁי, אֶת-יְהוָה;
וְכָל-קְרָבַי, אֶת-שֵׁם קָדְשׁוֹ. 1 [A Psalm] of David. Bless the LORD, O my soul; and all that
is within me, bless His holy name.

48263 קְרֵבִים 1 Adjective - masculine plural 1) near, approaching
7131 קָרֵב Deut. 20:3 ג וְאָמַר אֲלֵהֶם שְׁמַע יִשְׂרָאֵל, אַתֶּם קְרֵבִים הַיּוֹם לַמִּלְחָמָה
עַל־אֹיְבֵיכֶם; אַל־יֵרַךְ לְבַבְכֶם, אַל־תִּירְאוּ וְאַל־תַּחְפְּזוּ וְאַל־תַּעַרְצוּ--מִפְּנֵיהֶם. 3 and shall say
unto them: 'Hear, O Israel, ye draw nigh this day unto battle against your enemies; let not your
heart faint; fear not, nor be alarmed, neither be ye affrighted at them;

48264 קְרֹבִים 4 Adjective - masculine plural 1) near ; 1a) of place ;
1b) of time ; 1c) of personal relationship ; 1c1) kinship 7138 קָרוֹב Deut.
4:7; Jos. 9:16; 1 Kings 8:59; Ezek. 23:12 ז כִּי מִי־גוֹי גָּדוֹל, אֲשֶׁר־לוֹ אֱלֹהִים קְרֹבִים אֵלָיו,
כַּיהוָה אֱלֹהֵינוּ, בְּכָל־קָרְאֵנוּ אֵלָיו. 7 For what great nation is there, that hath God so nigh
unto them, as the LORD our God is whensoever we call upon Him?

48265 קִרְבָּם 2 Noun - masculine singular construct | third person
masculine plural 1) midst, among, inner part, middle ; 1a) inward part ; 1a1) physical
sense ; 1a2) as seat of thought and emotion ; 1a3) as faculty of thought and emotion ; 1b) in
the midst, among, from among (of a number of persons) ; 1c) entrails (of sacrificial animals)
7130 קֶרֶב Psalm 5:9/10, 49:11/12 ט יְהוָה, נְחֵנִי בְצִדְקָתֶךָ--לְמַעַן שׁוֹרְרָי;
הושר (הַיְשַׁר) לְפָנַי דַּרְכֶּךָ. 9 O LORD, lead me in Thy righteousness because of them
that lie in wait for me; make Thy way straight before my face.

48266 קָרְבַּן 1 Noun - masculine singular construct 1) offering,
oblation 7133 קָרְבָּן Neh. 10:35 לה בְּנָיָה בֵדְיָה, כלוהי (כְּלוּהוּ).
35 Benaiah, Bedeiah, Cheluhu;

48267 קָרְבָּן 5 Noun - masculine singular 1) offering, oblation
7133 קָרְבָּן Lev. 1:2; 7:14; 17:4; 27:9, 11 ב דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ
אֲלֵהֶם, אָדָם כִּי־יַקְרִיב מִכֶּם קָרְבָּן, לַיהוָה--מִן־הַבְּהֵמָה, מִן־הַבָּקָר וּמִן־הַצֹּאן, תַּקְרִיבוּ, אֶת־קָרְבַּנְכֶם.

2 Speak unto the children of Israel, and say unto them: When any man of you bringeth an offering unto the LORD, ye shall bring your offering of the cattle, even of the herd or of the flock.

48268 קָרְבַּן 23 Noun - masculine singular construct 1) offering, oblation 7133 קָרְבָן Lev. 2:1, 4, 12f; 6:13; 9:7, 15; 23:14; Num. 7:17, 23, 29, 35, 41, 47, 53, 59, 65, 71, 77, 83; 9:7, 13; 31:50 א וְנֶפֶשׁ, כִּי־תַקְרִיב קָרְבַּן מִנְחָה לַיהוָה־־סֹלֶת, יִהְיֶה קָרְבָּנוֹ; וְיָצַק עָלֶיהָ שֶׁמֶן, וְנָתַן עָלֶיהָ לְבֹנָה. 1 And when any one bringeth a meal-offering unto the LORD, his offering shall be of fine flour; and he shall pour oil upon it, and put frankincense thereon.

48269 קָרְבָּנָהּ 1 אֶת־קָרְבָּנָהּ Noun - masculine singular construct | third person feminine singular 1) offering, oblation 7133 קָרְבָן Num. 5:15 טו וְהֵבִיא הָאִישׁ אֶת-אִשְׁתּוֹ, אֶל-הַכֹּהֵן, וְהֵבִיא אֶת-קָרְבָּנָהּ עָלֶיהָ, עֲשִׂירִת הָאֵיפָה קֶמַח שְׂעֹרִים; לֹא-יִצֹק עָלָיו שֶׁמֶן, וְלֹא-יִתֵּן עָלָיו לְבֹנָה--כִּי-מִנְחַת קְנָאֹת הוּא, מִנְחַת זִכָּרוֹן מַזְכֶּרֶת עָוֹן. 15 then shall the man bring his wife unto the priest, and shall bring her offering for her, the tenth part of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it is a meal-offering of jealousy, a meal-offering of memorial, bringing iniquity to remembrance.

48270 קִרְבֶּנָה 2 אֶל־קִרְבֶּנָה Noun - masculine singular construct | third feminine plural 1) midst, among, inner part, middle ; 1a) inward part ; 1a1) physical sense ; 1a2) as seat of thought and emotion ; 1a3) as faculty of thought and emotion ; 1b) in the midst, among, from among (of a number of persons) ; 1c) entrails (of sacrificial animals) 7130 קֶ֫רֶב Gen. 41:21 x 2 כא וַתָּבֹאנָה אֶל־קִרְבֶּנָה, וְלֹא נוֹדַע כִּי־בָאוּ אֶל־קִרְבֶּנָה, וּמַרְאֵיהֶן רַע, כַּאֲשֶׁר בַּתְּחִלָּה; וָאִיקָץ. 21 And when they had eaten them up, it could not be known that they had eaten them; but they were still ill-favoured as at the beginning. So I awoke.

48271 קָרְבָּנוֹ 36 Noun - masculine singular construct | third person masculine singular 1) offering, oblation 7133 קָרְבָן Lev. 1:3, 10, 14; 2:1; 3:1f, 6ff, 12, 14; 4:23, 28, 32; 5:11; 7:13, 15f, 29; 22:18; Num. 6:14, 21; 7:12, 19, 25, 31, 37, 43, 49, 55, 61, 67, 73, 79; 15:4 ג אִם־עֹלָה קָרְבָּנוֹ מִן־הַבָּקָר, זָכָר תָּמִים יַקְרִיבֶנּוּ; אֶל־פֶּתַח אֹהֶל מוֹעֵד, יַקְרִיב אֹתוֹ, לִרְצֹנוֹ, לִפְנֵי יְהוָה. 3 If his offering be a burnt-offering of the herd, he shall offer it a male without blemish; he shall bring it to the door of the tent of meeting, that he may be accepted before the LORD.

48272 קָרְבָּנִי 1 אֶת־קָרְבָּנִי Noun - masculine singular construct | first person common singular 1) offering, oblation 7133 קָרְבָן Num. 28:2 ב צַו אֶת-בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם: אֶת-קָרְבָּנִי לַחְמִי לְאִשַּׁי, רֵיחַ נִיחֹחִי, תִּשְׁמְרוּ, לְהַקְרִיב לִי בְּמוֹעֲדוֹ. 2 Command the children of Israel, and say unto them: My food which is presented unto Me for offerings made by fire, of a sweet savour unto Me, shall ye observe to offer unto Me in its due season.

48273 קָרְבְּנֵיהֶם 1 אֶת־קָרְבְּנֵיהֶם Noun - masculine plural construct | third person masculine plural 1) offering, oblation 7133 קָרְבָן Lev. 7:38 לח אֲשֶׁר צִוָּה יְהוָה אֶת-מֹשֶׁה, בְּהַר סִינָי: בְּיוֹם צַוֹּתוֹ אֶת-בְּנֵי יִשְׂרָאֵל, לְהַקְרִיב אֶת-

קָרְבְּנֵיהֶם לַיהוָה--בְּמִדְבַּר סִינָי. {פ} 38 which the LORD commanded Moses in mount
Sinai, in the day that he commanded the children of Israel to present their offerings unto the
LORD, in the wilderness of Sinai. {P}

48274 קָרְבַּנְכֶם 1 אֶת־קָרְבַּנְכֶם Noun - masculine singular construct |
second person masculine plural 1) offering, oblation 7133 קָרְבָּן Lev.
1:2 ב דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם, אָדָם כִּי־יַקְרִיב מִכֶּם קָרְבָּן, לַיהוָה--מִן־הַבְּהֵמָה,
מִן־הַבָּקָר וּמִן־הַצֹּאן, תַּקְרִיבוּ, אֶת־קָרְבַּנְכֶם. 2 Speak unto the children of Israel, and say
unto them: When any man of you bringeth an offering unto the LORD, ye shall bring your
offering of the cattle, even of the herd or of the flock.

48275 קָרְבָּנֶךָ 2 Noun - masculine singular construct | second person
masculine singular 1) offering, oblation 7133 קָרְבָּן Lev. 2:5, 7
ה וְאִם-מִנְחָה עַל-הַמַּחֲבַת, קָרְבָּנֶךָ--סֹלֶת בְּלוּלָה בַשֶּׁמֶן, מַצָּה תִהְיֶה. 5 And if thy offering be
a meal-offering baked on a griddle, it shall be of fine flour unleavened, mingled with oil.

48276 קָרְבָּנְךָ 1 כָּל־קָרְבָּנְךָ Noun - masculine singular construct |
second person masculine singular 1) offering, oblation 7133 קָרְבָּן
Lev. 2:13 יג וְכָל-קָרְבַּן מִנְחָתְךָ, בַּמֶּלַח תִּמְלָח, וְלֹא תַשְׁבִּית מֶלַח בְּרִית אֱלֹהֶיךָ, מֵעַל מִנְחָתֶךָ;
עַל כָּל-קָרְבָּנְךָ, תַּקְרִיב מֶלַח. {ס} 13 And every meal-offering of thine shalt thou season
with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy
meal-offering; with all thy offerings thou shalt offer salt. {S}

48277 קָרְבָּנָם 6 אֶת־קָרְבָּנָם Noun - masculine singular construct |
third person masculine plural 1) offering, oblation 7133 קָרְבָּן Num.
7:3, 10f; 15:25; 18:9; Ezek. 20:28 ג וַיָּבִיאוּ אֶת-קָרְבָּנָם לִפְנֵי יְהוָה, שֵׁשׁ-עֶגְלֹת צָב וּשְׁנֵי עָשָׂר
בָּקָר--עֲגָלָה עַל-שְׁנֵי הַנְּשִׂאִים, וְשׁוֹר לְאֶחָד; וַיַּקְרִיבוּ אוֹתָם, לִפְנֵי הַמִּשְׁכָּן. 3 And they brought
their offering before the LORD, six covered wagons, and twelve oxen: a wagon for every two of
the princes, and for each one an ox; and they presented them before the tabernacle.

48278 קָרַבְתָּ 1 Verb - Qal Perfect - second person masculine singular
1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b)
(Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ;
1d) (Hiphil) to bring near, bring, present 7126 קָרַב Deut. 2:37 לז
רַק אֶל־אֶרֶץ בְּנֵי־עַמּוֹן, לֹא קָרָבְתָּ: כָּל־יַד נַחַל יַבֹּק, וְעָרֵי הָהָר, וְכֹל אֲשֶׁר־צִוָּה, יְהוָה אֱלֹהֵינוּ.
37 Only to the land of the children of Ammon thou camest not near; all the side of the river
Jabbok, and the cities of the hill-country, and wheresoever the LORD our God forbade us.

48279 קָרַבְתָּ 1 Verb - Qal Perfect - second person masculine singular
1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b)
(Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ;
1d) (Hiphil) to bring near, bring, present 7126 קָרַב Lamentations 3:57
נז קָרַבְתָּ בְּיוֹם אֶקְרָאֶךָּ, אָמַרְתָּ אַל־תִּירָא. {ס} 57 Thou drewest near in the day that I
called upon Thee; Thou saidst: 'Fear not.' {S}

48280 קָרְבַת 1 Noun - feminine singular construct 1) an approach,
a drawing near 7132 קְרָבָה Deut. 2:37 לז רַק אֶל־אֶרֶץ בְּנֵי־עַמּוֹן, לֹא
קָרָבְתָּ: כָּל־יַד נַחַל יַבֹּק, וְעָרֵי הָהָר, וְכֹל אֲשֶׁר־צִוָּה, יְהוָה אֱלֹהֵינוּ. 37 Only to the land of

the children of Ammon thou camest not near; all the side of the river Jabbok, and the cities of
the hill-country, and wheresoever the LORD our God forbade us.

48281 קִרְבַת 1 Noun - feminine singular construct 1) an approach,
a drawing near 7132 קְרָבָה Isa. 58:2 ב וְאוֹתִי, יוֹם יוֹם יִדְרֹשׁוּן, וְדַעַת
דְּרָכַי, יֶחְפָּצוּן; כְּגוֹי אֲשֶׁר־צְדָקָה עָשָׂה, וּמִשְׁפַּט אֱלֹהָיו לֹא עָזָב, יִשְׁאָלוּנִי מִשְׁפְּטֵי־צֶדֶק, קִרְבַת אֱלֹהִים
יֶחְפָּצוּן. 2 Yet they seek Me daily, and delight to know My ways; as a nation that did
righteousness, and forsook not the ordinance of their God, they ask of Me righteous ordinances,
they delight to draw near unto God.

48282 קִרְבֵת 1 Verb - Qal Perfect - first person common singular 1)
to approach, come near ; 1a) (P'al) to approach ; 1b) (Pael) to offer, draw near; 1c) (Aphel)
to be summoned 7127 קְרֵב Daniel 7:16 טז קִרְבֵת, עַל־חַד מִן־קָאֲמַיָּא,
וְיַצִּיבָא אֶבְעֵא־מִנֵּהּ, עַל־כָּל־דְּנָה; וַאֲמַר־לִי, וּפְשַׁר מִלַּיָּא יְהוֹדְעִנַּנִי. 16 I came near unto one
of them that stood by, and asked him the truth concerning all this. So he told me, and made
me know the interpretation of the things:

48283 קֵרַבְתִּי 1 Verb - Piel Perfect - first person common singular 1)
to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b)
(Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ;
1d) (Hiphil) to bring near, bring, present 7126 קָרַב Isa. 46:13 יג
קֵרַבְתִּי צִדְקָתִי לֹא תִרְחָק, וּתְשׁוּעָתִי לֹא תְאַחֵר; וְנָתַתִּי בְצִיּוֹן תְּשׁוּעָה, לְיִשְׂרָאֵל תִּפְאַרְתִּי. {ס}
13 I bring near My righteousness, it shall not be far off, and My salvation shall not tarry; and I
will place salvation in Zion for Israel My glory. {S}

48284 קַרְדֻּמּוֹ 1 וְאֶת־קַרְדֻּמּוֹ Noun - masculine singular construct |
third person masculine singular 1) axe 7134 קַרְדֹּם 1 Sam. 13:20
כ וַיֵּרְדוּ כָל־יִשְׂרָאֵל, הַפְּלִשְׁתִּים--לִלְטוֹשׁ אִישׁ אֶת־מַחֲרַשְׁתּוֹ וְאֶת־אֵתוֹ, וְאֶת־קַרְדֻּמּוֹ, וְאֵת, מַחֲרֵשָׁתוֹ.
20 but all the Israelites went down to the Philistines, to sharpen every man his plowshare, and
his coulter, and his axe, and his mattock.

48285 קַרְדֻּמּוֹת 1 Noun - feminine plural 1) axe 7134
קַרְדֹּם Psalm 74:5 ה יִוָּדַע, כְּמֵבִיא לְמָעְלָה; בִּסְבָךְ-עֵץ, קַרְדֻּמּוֹת. 5 It seemed
as when men wield upwards axes in a thicket of trees.

48286 קָרָה 3 Noun - feminine singular 1) cold 7135
קָרָה Job 37:9; Prov. 25:20; Nah. 3:17 ט מִן-הַחֶדֶר, תָּבוֹא סוּפָה; וּמִמְּזָרִים קָרָה.
9 Out of the Chamber cometh the storm; and cold out of the north.

48287 קָרָהוּ 2 Verb - Qal Perfect - third person masculine singular | third
person masculine singular 1) to encounter, meet, befall, happen, come to meet ; 1a)
(Qal) ; 1a1) to encounter, meet; 1a2) to befall ; 1b) (Niphal) ; 1b1) to encounter, meet
(without pre-arrangement) ; 1b2) to chance to be present ; 1b3) to come to meet ; 1c)
(Hiphil) to cause to meet, appoint ; 2) to build with beams ; 2a) (Piel) to lay the beams of,
furnish with beams 7136 קָרָה Est. 4:7; 6:13 ז וַיַּגֶּד־לוֹ מָרְדֳּכַי, אֵת
כָּל־אֲשֶׁר קָרָהוּ; וְאֵת פָּרָשַׁת הַכֶּסֶף, אֲשֶׁר אָמַר הָמָן לִשְׁקוֹל עַל־גִּנְזֵי הַמֶּלֶךְ ביהודיים (בַּיְּהוּדִים)--
לְאַבְּדָם. 7 And Mordecai told him of all that had happened unto him, and the exact sum

of the money that Haman had promised to pay to the king's treasuries for the Jews, to destroy them.

48288 קְרוּא־ 1 קְרוּא־לָהּ Verb - Qal Passive Participle - masculine singular 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא
Est. 5:12 יב וַיֹּאמֶר, הָמָן--אַף לֹא־הֵבִיאָה אֶסְתֵּר הַמַּלְכָּה עִם־הַמֶּלֶךְ אֶל־הַמִּשְׁתֶּה אֲשֶׁר־עָשָׂתָה, כִּי אִם־אוֹתִי; וְגַם־לְמָחָר אֲנִי קְרוּא־לָהּ, עִם־הַמֶּלֶךְ. 12 Haman said moreover: 'Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared but myself; and to-morrow also am I invited by her together with the king.

48289 קְרוּאֵי 2 קְרִיאֵיkethib; Verb - Qal Passive participle - masculine plural construct homonym 1 qere 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא Num. 1:16, 26:9, טז אֵלֶּה קריאי (קְרוּאֵי) הָעֵדָה, נְשִׂיאֵי מַטּוֹת אֲבוֹתָם: רָאשֵׁי אַלְפֵי יִשְׂרָאֵל, הֵם. 16 These were the elect of the congregation, the princes of the tribes of their fathers; they were the heads of the thousands of Israel.

48290 קֵרוּהוּ 2 Verb - Piel Perfect - third person common plural | third person masculine singular 1) to encounter, meet, befall, happen, come to meet ; 1a) (Qal) ; 1a1) to encounter, meet; 1a2) to befall ; 1b) (Niphal) ; 1b1) to encounter, meet (without pre-arrangement) ; 1b2) to chance to be present ; 1b3) to come to meet ; 1c) (Hiphil) to cause to meet, appoint ; 2) to build with beams ; 2a) (Piel) to lay the beams of, furnish with beams 7136 קָרָה Neh. 3:3, 6 ג וְאֵת שַׁעַר הַדָּגִים, בָּנוּ בְּנֵי הַסְּנָאָה; הֵמָּה קֵרוּהוּ--וַיַּעֲמִידוּ דַּלְתֹתָיו, מַנְעוּלָיו וּבְרִיחָיו. {ס} 3 And the fish gate did the sons of Hassenaah build; they laid the beams thereof, and set up the doors thereof, the bolts thereof, and the bars thereof. {S}

48291 קָרוּעַ 1 Verb - Qal Passive Participle - masculine singular 1) to tear, tear in pieces ; 1a) (Qal) ; 1a1) to tear, rend ; 1a2) to tear away or out ; 1a3) to tear, rend asunder ; 1a3a) to make wide or large (of eyes) ; 1a3b) to rend open (of heavens) ; 1a4) to tear, rend (of wild beasts) ; 1b) (Niphal) to be rent, be split asunder 7167 קָרַע 2 Sam. 15:32 לב וַיְהִי דָוִד בָּא עַד־הָרֹאשׁ, אֲשֶׁר־יִשְׁתַּחֲוֶה שָׁם לֵאלֹהִים; וְהִנֵּה לִקְרָאתוֹ, חוּשַׁי הָאַרְכִּי, קָרוּעַ כֻּתָּנְתּוֹ, וַאֲדָמָה עַל־רֹאשׁוֹ. 32 And it came to pass, that when David was come to the top of the ascent, where God was wont to be worshipped, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his head.

48292 קְרוּעֵי 2 Verb - Qal Passive Participle - masculine plural construct
1) to tear, tear in pieces ; 1a) (Qal) ; 1a1) to tear, rend ; 1a2) to tear away or out ; 1a3) to
tear, rend asunder ; 1a3a) to make wide or large (of eyes) ; 1a3b) to rend open (of heavens) ;
1a4) to tear, rend (of wild beasts) ; 1b) (Niphal) to be rent, be split asunder 7167
קָרַע 2 Kings 18:37; Isa. 36:22 לז וַיָּבֹא אֶלְיָקִים בֶּן־חִלְקִיָּה אֲשֶׁר־עַל־הַבַּיִת וְשֶׁבְנָא
הַסֹּפֵר וְיוֹאָח בֶּן־אָסָף הַמַּזְכִּיר, אֶל־חִזְקִיָּהוּ--קְרוּעֵי בְגָדִים; וַיַּגִּדוּ לוֹ, דִּבְרֵי רַבְשָׁקֵה. 37 Then
came Eliakim the son of Hilkiah, who was over the household, and Shebna the scribe, and Joah
the son of Asaph the recorder, to Hezekiah with their clothes rent, and told him the words of
Rab-shakeh.

48293 קָרוֹב 32 Adjective - masculine singular 1) near ; 1a) of
place ; 1b) of time ; 1c) of personal relationship ; 1c1) kinship 7138 קָרוֹב
Gen. 45:10; Exod. 13:17; Num. 24:17; Deut. 22:2; 30:14; 32:35; Ruth 2:20; 3:12; 2 Sam. 19:43;
1 Kings 21:2; Neh. 13:4; Job 17:12; Psalm 34:19; 85:10; 119:151; 145:18; Prov. 27:10; Isa. 13:6;
50:8; 51:5; 55:6; Jer. 12:2; 48:16; Ezek. 7:7; 30:3; Joel 1:15; 2:1; 4:14; Obad. 1:15; Zeph. 1:7,
14 י וְיָשַׁבְתָּ בְאֶרֶץ־גֹּשֶׁן, וְהָיִיתָ קָרוֹב אֵלַי--אַתָּה, וּבָנֶיךָ וּבְנֵי בָנֶיךָ; וְצֹאנְךָ וּבְקָרְךָ, וְכָל־אֲשֶׁר־
לָךְ. 10 And thou shalt dwell in the land of Goshen, and thou shalt be near unto me,
thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that
thou hast;

48294 קְרוֹבָה 4 Adjective - feminine singular 1) near ; 1a) of place ;
1b) of time ; 1c) of personal relationship ; 1c1) kinship 7138 קָרוֹב 1
Kings 8:46; 2 Chr. 6:36; Psalms 22:12; Isa. 56:1 מו כִּי יֶחֶטְאוּ־לָךְ, כִּי אֵין אָדָם אֲשֶׁר לֹא־
יֶחֱטָא, וְאָנַפְתָּ בָם, וּנְתַתָּם לִפְנֵי אוֹיֵב; וְשָׁבוּם שֹׁבֵיהֶם אֶל־אֶרֶץ הָאוֹיֵב, רְחוֹקָה אוֹ קְרוֹבָה. 46 If
they sin against Thee--for there is no man that sinneth not--and Thou be angry with them, and
deliver them to the enemy, so that they carry them away captive unto the land of the enemy,
far off or near;

48295 קְרוֹבָי 1 Adjective - masculine plural construct | first person
common plural 1) near ; 1a) of place ; 1b) of time ; 1c) of personal relationship ; 1c1)
kinship 7138 קָרוֹב Job 19:14 יד חָדְלוּ קְרוֹבָי; וּמְיֻדָּעַי שְׁכֵחוּנִי.
14 My kinsfolk have failed, and my familiar friends have forgotten me.

48296 קְרוֹבִים 3 Adjective - masculine plural 1) near ; 1a) of place ;
1b) of time ; 1c) of personal relationship ; 1c1) kinship 7138 קָרוֹב Isa.
33:13; Ezek. 23:5; 42:13 יג שִׁמְעוּ רְחוֹקִים, אֲשֶׁר עָשִׂיתִי; וּדְעוּ קְרוֹבִים, גְּבֻרָתִי. 13
Hear, ye that are far off, what I have done; and, ye that are near, acknowledge My might.

48297 קֹרוֹת 1 Noun - feminine plural construct 1) rafter, beam
6982 קוֹרָה Song of Solomon 1:17 יז קֹרוֹת בָּתֵּינוּ אֲרָזִים, רחיטנו (רַהִיטֵנוּ)
בְּרוֹתִים. 17 The beams of our houses are cedars, and our panels are cypresses.

48298 קָרַח 2 מִנִּי־קָרַח Noun - masculine singular 1) frost,
ice, ice crystal ; 1a) frost (of night) ; 1b) ice 7140 קֶ֫רַח Job 6:16; 37:10
טז הַקֹּדְרִים מִנִּי-קָרַח; עָלֵימוֹ, יִתְעַלֶּם-שָׁלֶג. 16 Which are black by reason of the ice, and
wherein the snow hideth itself;

48299 קֵרֵחַ 14 בֶּן־קָרֵחַ Noun proper - masculine singular
Kareah = |bald|; 1) father of Johanan and Jonathan who supported Gedaliah's authority and avenged his murder 7143 קָרֵ֫חַ 2 Kings 25:23; Jer. 40:8, 13, 15f; 41:11, 13f, 16; 42:1, 8; 43:2, 4f כג וַיִּשְׁמְעוּ כָל־שָׂרֵי הַחֲיָלִים הֵמָּה וְהָאֲנָשִׁים, כִּי־הִפְקִיד מֶלֶךְ־בָּבֶל אֶת־גְּדַלְיָהוּ, וַיָּבֹאוּ אֶל־גְּדַלְיָהוּ, הַמִּצְפָּה; וְיִשְׁמָעֵאל בֶּן־נְתַנְיָה וְיוֹחָנָן בֶּן־קָרֵחַ וּשְׂרָיָה בֶן־תַּנְחֻמֶת הַנְּטֹפָתִי, וְיַאֲזַנְיָהוּ בֶּן־הַמַּעֲכָתִי־־הֵמָּה, וְאַנְשֵׁיהֶם. 23 Now when all the captains of the forces, they and their men, heard that the king of Babylon had made Gedaliah governor, they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Kareah, and Seraiah the son of Tanhumeth the Netophathite and Jaazaniah the son of the Maacathite, they and their men.

48300 קֵרֵחַ 3 Adjective - masculine singular 1) bald 7142 קֵרֵ֫חַ Lev. 13:40; 2 Kings 2:23 מ וְאִישׁ, כִּי יִמָּרֵט רֹאשׁוֹ־־קֵרֵחַ הוּא, טָהוֹר הוּא.
40 And if a man's hair be fallen off his head, he is bald; yet is he clean.

48301 קֹרַח 33 וְאֶת־קֹרַח Noun proper - masculine singular
Korah = |bald|; 1) son of Izhar, grandson of Kohath, great grandson of Levi and leader of the rebellion of the Israelites against Moses and Aaron while in the wilderness; punished and died by an earthquake and flames of fire ; 2) the 3rd son of Esau by Aholibamah andone of the dukes of Edom ; 3) son of Eliphaz by Adah, duke of Edom, and nephew of 1 ; 4)one of the 'sons' of Hebron 7141 קֹ֫רַח Gen. 36:5, 14, 16, 18; Exod. 6:21, 24; Num. 16:1, 5f, 8, 16, 19, 24; 17:14; 26:9ff; 27:3; 1 Chr. 2:43; 6:7, 22; 9:19; Psalm 42:1; 44:1; 45:1; 46:1; 47:1; 48:1; 49:1; 84:1; 85:1; 87:1; 88:1 ה וְאָהֳלִיבָמָה, יָלְדָה, אֶת־יעיש (יְעוּשׁ) וְאֶת־יַעְלָם, וְאֶת־קֹרַח; אֵלֶּה בְּנֵי עֵשָׂו, אֲשֶׁר יֻלְּדוּ־לוֹ בְּאֶרֶץ כְּנָעַן. 5 and Oholibamah bore Jeush, and Jalam, and Korah. These are the sons of Esau, that were born unto him in the land of Canaan.

48302 קֹרַח 1 מִשְׁכַּן־קֹרַח Noun proper - masculine singular
Korah = |bald|; 1) son of Izhar, grandson of Kohath, great grandson of Levi and leader of the rebellion of the Israelites against Moses and Aaron while in the wilderness; punished and died by an earthquake and flames of fire ; 2) the 3rd son of Esau by Aholibamah andone of the dukes of Edom ; 3) son of Eliphaz by Adah, duke of Edom, and nephew of 1 ; 4)one of the 'sons' of Hebron 7141 קֹ֫רַח Num. 16:27 כז וַיֵּעָלוּ, מֵעַל מִשְׁכַּן-קֹרַח דָּתָן וַאֲבִירָם--מִסָּבִיב; וְדָתָן וַאֲבִירָם יָצְאוּ נִצָּבִים, פֶּתַח אָהֳלֵיהֶם, וּנְשֵׁיהֶם וּבְנֵיהֶם, וְטַפָּם. 27 So they got them up from the dwelling of Korah, Dathan, and Abiram, on every side; and Dathan and Abiram came out, and stood at the door of their tents, with their wives, and their sons, and their little ones.

48303 קָרְחָה 9 Noun - feminine singular 1) baldness, bald
7144 קָרְחָה Lev. 21:5; Deut. 14:1; Isa. 3:24; 15:2; Jer. 47:5; 48:37; Ezek. 7:18; 27:31; Amos 8:10 ה לֹא-יקרחה (יִקְרְחוּ) קָרְחָה בְּרֹאשָׁם, וּפְאַת זְקָנָם לֹא יְגַלֵּחוּ; וּבִבְשָׂרָם--לֹא יִשְׂרְטוּ, שָׂרָטֶת. 5 They shall not make baldness upon their head, neither shall they shave off the corners of their beard, nor make any cuttings in their flesh.

48304 קַרְחוֹ 1 Noun - masculine singular construct | third person masculine singular 1) frost, ice, ice crystal ; 1a) frost (of night) ; 1b) ice 7140

קֶ֫רַח Psalm 147:17 יז מַשְׁלִיךְ קַרְחוֹ כְפִתִּים; לִפְנֵי קָרָתוֹ, מִי יַעֲמֹד. 17 He
casteth forth His ice like crumbs; who can stand before His cold?

48305 קָרְחִי 1 Verb - Qal Imperative - feminine singular 1) to be
bald, make bald ; 1a) (Qal) to make bald, make a baldness ; 1b) (Niphal) to make oneself
bald ; 1c) (Hiphil) to make oneself bald ; 1d)(Hophal) to make bald 7139 קָרַח
Micah 1:16 טז קָרְחִי וָגֹזִּי, עַל־בְּנֵי תַּעֲנוּגָיִךְ; הַרְחִבִי קָרְחָתֵךְ כַּנֶּשֶׁר, כִּי גָלוּ מִמֵּךְ. {ס}
16 Make thee bald, and poll thee for the children of thy delight; enlarge thy baldness as the
vulture; for they are gone into captivity from thee. {S}

48306 קָרְחָתֵךְ 1 Noun - feminine singular construct | second feminine
singular 1) baldness, bald 7144 קָרְחָה Micah 1:16 טז קָרְחִי
וָגֹזִּי, עַל־בְּנֵי תַּעֲנוּגָיִךְ; הַרְחִבִי קָרְחָתֵךְ כַּנֶּשֶׁר, כִּי גָלוּ מִמֵּךְ. {ס} 16 Make thee bald, and poll
thee for the children of thy delight; enlarge thy baldness as the vulture; for they are gone into
captivity from thee. {S}

48307 קֶרִי 3 Noun - masculine singular 1) opposition, contrariness,
encounter, contrary or hostile encounter 7147 קְ֫רִי Lev. 26:21, 23, 28
כא וְאִם-תֵּלְכוּ עִמִּי קֶרִי, וְלֹא תֹאבוּ לִשְׁמֹעַ לִי--וְיָסַפְתִּי עֲלֵיכֶם מַכָּה, שֶׁבַע כְּחַטֹּאתֵיכֶם. 21 And
if ye walk contrary unto Me, and will not hearken unto Me; I will bring seven times more
plagues upon you according to your sins.

48308 קֱרִי 2 Verb - Niphal Perfect - third person masculine singular
1) to call, read aloud, read out, shout ; 1a) (P'al) ; 1a1) to call, proclaim ; 1a2) to read aloud,
read out ; 1b)(Ithp'el) to be summoned, be called 7123 קְרָא Ezr. 4:18, 23
יח נִשְׁתְּוָנָא, דִּי שְׁלַחְתּוּן עֲלֶינָא־־מְפָרַשׁ קֱרִי, קָדָמָי. 18 the letter which ye sent unto us hath
been plainly read before me.

48309 קִרְיָא 1 Noun - feminine singular 1) city 7149
קִרְיָא Ezr. 4:15 טו דִּי יְבַקַּר בִּסְפַר־דָּכְרָנַיָּא דִּי אֲבָהָתָךְ, וּתְהַשְׁכַּח בִּסְפַר דָּכְרָנַיָּא
וְתִנְדַּע, דִּי קִרְיְתָא דָךְ קִרְיָא מָרָדָא וּמְהַנְזְקַת מַלְכִין וּמְדִנָן, וְאֶשְׁתַּדּוּר עָבְדִין בְּגַוַּהּ מִן־יוֹמָת עָלְמָא; עַל־
דְּנָה־־קִרְיְתָא דָךְ, הָחָרְבַת. 15 that search may be made in the book of the records of thy
fathers; so shalt thou find in the book of the records, and know that this city is a rebellious
city, and hurtful unto kings and provinces, and that they have moved sedition within the same
of old time; for which cause was this city laid waste.

48310 קְרִיאֵי 2 קְרוּאֵיqere; Adjective - masculine plural construct
kethib 1) called, summoned, calledone 7148 קָרִיא Num. 1:16, 26:9,
טז אֵלֶּה קריאי (קְרוּאֵי) הָעֵדָה, נְשִׂיאֵי מַטּוֹת אֲבוֹתָם: רָאשֵׁי אַלְפֵי יִשְׂרָאֵל, הֵם. 16 These
were the elect of the congregation, the princes of the tribes of their fathers; they were the
heads of the thousands of Israel.

48311 קְרִיבוּ 1 Verb - Qal Perfect - third person masculine plural 1)
to approach, come near ; 1a) (P'al) to approach ; 1b) (Pael) to offer, draw near; 1c) (Aphel)
to be summoned 7127 קְרֵב Dan. 6:13 יג בֵּאדַיִן קְרִבוּ וְאָמְרִין קֳדָם־
מַלְכָּא, עַל־אֱסָר מַלְכָּא־־הֲלָא אֱסָר רְשַׁמְתָּ דִּי כָל־אֱנָשׁ דִּי־יִבְעֵא מִן־כָּל־אֱלָהּ וֶאֱנָשׁ עַד־יוֹמִין תְּלָתִין
לָהֵן מִנָּךְ מַלְכָּא, יִתְרְמֵא לְגוֹב אַרְיָוָתָא; עָנֵה מַלְכָּא וְאָמַר, יַצִּיבָא מִלְּתָא כְּדָת־מָדַי וּפָרַס־־דִּי־לָא
תֶעְדֵּא. 13 Then they came near, and spoke before the king concerning the king's

interdict: 'Hast thou not signed an interdict, that every man that shall make petition unto any god or man within thirty days, save of thee, O king, shall be cast into the den of lions?' The king answered and said: 'The thing is true, according to the law of the Medes and Persians, which altereth not.'

48312 קִרְיָה 15 Noun - feminine singular 1) city, town ; 1a) in general ; 1b) in specific ; 1c) collective ; 1d) indefinite 7151 קִרְיָה Deut. 2:36; 3:4; Job 39:7; Prov. 11:10; 29:8; Isa. 1:21, 26; 22:2; 25:2; 26:5; 32:13; Lam. 2:11; Hab. 2:8, 12, 17 לו מֵעֲרֹעֵר אֲשֶׁר עַל־שְׂפַת־נַחַל אַרְנֹן וְהָעִיר אֲשֶׁר בַּנַּחַל, וְעַד־הַגִּלְעָד, לֹא הָיְתָה קִרְיָה, אֲשֶׁר שָׂגְבָה מִמֶּנּוּ: אֶת־הַכֹּל, נָתַן יְהוָה אֱלֹהֵינוּ לְפָנֵינוּ. 36 From Aroer, which is on the edge of the valley of Arnon, and from the city that is in the valley, even unto Gilead, there was not a city too high for us: the LORD our God delivered up all before us.

48313 קְרִיּוֹת 1 וְעַל־קְרִיּוֹת Noun proper - feminine singular Kerioth = |cities|; 1) a town in the southern district of Judah ; 2) a city in Moab 7152 קְרִיּוֹת Jer. 48:24 כד וְעַל־קְרִיּוֹת, וְעַל־בָּצְרָה; וְעַל, כָּל־עָרֵי אֶרֶץ מוֹאָב--הָרְחֹקוֹת, וְהַקְּרֹבוֹת. 24 and upon Kerioth, and upon Bozrah, and upon all the cities of the land of Moab, far or near.

48314 קָרִים 2 Adjective - masculine plural 1) cool ; 1a) cool, calm, self-possessed (of spirit) 7119 קַר Prov. 25:25; Jer. 18:14 כה מַיִם קָרִים, עַל-נֶפֶשׁ עֲיֵפָה; וּשְׁמוּעָה טוֹבָה, מֵאֶרֶץ מֶרְחָק. 25 As cold waters to a faint soul, so is good news from a far country.

48315 קִרְיַת־ 36 קִרְיַת־הָאַרְבַּע Noun - feminine singular construct 1) city, town ; 1a) in general ; 1b) in specific ; 1c) collective ; 1d) indefinite 7151 קִרְיָה Gen. 35:27; Num. 22:39; Jos. 14:15; 15:9, 13, 15f, 60; 18:14f, 28; 20:7; 21:11; Jdg. 1:10ff; 18:12; 1 Sam. 6:21; 7:1; 1 Chr. 2:50, 52f; 13:6; Ezr. 2:25; Neh. 7:29; Psalm 48:3; Prov. 10:15; 18:11; Isa. 24:10; 25:3; 29:1; 33:20; Jer. 49:25; Hos. 6:8 כז וַיָּבֹא יַעֲקֹב אֶל־יִצְחָק אָבִיו, מַמְרֵא קִרְיַת הָאַרְבַּע--הִוא חֶבְרוֹן, אֲשֶׁר־גָּר־שָׁם אַבְרָהָם וְיִצְחָק. 27 And Jacob came unto Isaac his father to Mamre, to Kiriatharba--the same is Hebron--where Abraham and Isaac sojourned.

48316 קִרְיְתָא 6 Noun - feminine determined / Article אָ 1) city 7149 קִרְיָא Ezr. 4:12f, 15f, 19 יב יְדִיעַ, לֶהֱוֵא לְמַלְכָּא, דִּי יְהוּדָיֵא דִּי סְלִקוּ מִן־לְוָתָךְ, עֲלֶינָא אֲתוֹ לִירוּשְׁלֶם; קִרְיְתָא מָרָדְתָּא וּבִאישְׁתָּא, בָּנַיִן, ושורי אשכללו (וְשׁוּרַיָּא שַׁכְלִלוּ), וְאֻשַּׁיָּא יַחִיטוּ. 12 be it known unto the king, that the Jews that came up from thee are come to us unto Jerusalem; they are building the rebellious and the bad city, and have finished the walls, and are digging out the foundations.

48317 קִרְיָתָיִם 3 Noun proper - feminine singular Kiriathaim = |two cities|; 1) a city east of the Jordan in Moab ; 2) a town in Naphtali allotted to the Gershonite Levites 7156 קִרְיָתָיִם Gen. 14:5; Num. 32:37; Jer. 48:1 ה וּבְאַרְבַּע עֶשְׂרֵה שָׁנָה בָּא כְדָרְלָעֹמֶר, וְהַמְּלָכִים אֲשֶׁר אִתּוֹ, וַיַּכּוּ אֶת־רְפָאִים בְּעַשְׁתְּרֹת קַרְנַיִם, וְאֶת־הַזּוּזִים בְּהָם; וְאֵת, הָאֵימִים, בְּשָׁוֵה, קִרְיָתָיִם. 5 And in the fourteenth year came Chedorlaomer and the kings that were with him, and smote the Rephaim in Ashteroth-karnaim, and the Zuzim in Ham, and the Emim in Shaveh-kiriathaim,

48318 קִרְיָתַיִם 2 וְאֶת־קִרְיָתַיִם Noun proper - feminine singular Kiriathaim = |two cities|; 1) a city east of the Jordan in Moab ; 2) a town in Naphtali allotted to the Gershonite Levites 7156 קִרְיָתָ֫יִם 1 Chr. 6:61; Jer. 48:23 סא וּמִמַּטֵּה נַפְתָּלִי, אֶת־קֶדֶשׁ בַּגָּלִיל וְאֶת־מִגְרָשֶׁיהָ, וְאֶת־חַמּוֹן, וְאֶת־מִגְרָשֶׁיהָ; וְאֶת־קִרְיָתַיִם, וְאֶת־מִגְרָשֶׁיהָ. {ס} 61 and out of the tribe of Naphtali: Kedesh in Galilee with the open land about it, and Hammon with the open land about it, and Kiriathaim with the open land about it. {S}

48319 קָרְךָ 1 Verb - Qal Perfect - third person masculine singular | second person masculine singular 1) to encounter, meet, befall, happen, come to meet ; 1a) (Qal) ; 1a1) to encounter, meet; 1a2) to befall ; 1b) (Niphal) ; 1b1) to encounter, meet (without pre-arrangement) ; 1b2) to chance to be present ; 1b3) to come to meet ; 1c) (Hiphil) to cause to meet, appoint ; 2) to build with beams ; 2a) (Piel) to lay the beams of, furnish with beams 7136 קָרָה Deut. 25:18 יח אֲשֶׁר קָרְךָ בַּדֶּרֶךְ, וַיְזַנֵּב בְּךָ כָּל־הַנֶּחֱשָׁלִים אַחֲרֶיךָ--וְאַתָּה, עָיֵף וְיָגֵעַ; וְלֹא יָרֵא, אֱלֹהִים. 18 how he met thee by the way, and smote the hindmost of thee, all that were enfeebled in thy rear, when thou wast faint and weary; and he feared not God.

48320 קָרַן 3 Verb - Qal Perfect - third person masculine singular 1) to shine ; 1a) (Qal) to send out rays ; 1b) (Hiphil) to display or grow horns, be horned 7160 קָרַן Exod. 34:29f, 35 כט וַיְהִי, בְּרֶדֶת מֹשֶׁה מֵהַר סִינַי, וּשְׁנֵי לֻחֹת הָעֵדֻת בְּיַד־מֹשֶׁה, בְּרִדְתּוֹ מִן־הָהָר; וּמֹשֶׁה לֹא־יָדַע, כִּי קָרַן עוֹר פָּנָיו--בְּדַבְּרוֹ אִתּוֹ. 29 And it came to pass, when Moses came down from mount Sinai with the two tables of the testimony in Moses' hand, when he came down from the mount, that Moses knew not that the skin of his face sent forth beams while He talked with him.

48321 קָרֶן 2 Noun - feminine singular n f; 1) horn ; 1a) horn ; 1b) of strength (fig) ; 1c) flask (container for oil) ; 1d) horn (as musical instrument) ; 1e) horn (of horn-like projections on the altar) ; 1f) of rays of light ; 1g) hill ; n pr loc ; 2) (BDB) a place conquered by Israel probably in Bashan 7161 קֶ֫רֶן 1 Chr. 25:5; Psalms 75:5 ה כָּל־אֵלֶּה בָנִים לְהֵימָן, חֹזֵה הַמֶּלֶךְ בְּדִבְרֵי הָאֱלֹהִים--לְהָרִים קָרֶן; וַיִּתֵּן הָאֱלֹהִים לְהֵימָן, בָּנִים אַרְבָּעָה עָשָׂר--וּבָנוֹת שָׁלוֹשׁ. 5 all these were the sons of Heman the king's seer in the things pertaining to God, to lift up the horn. And God gave to Heman fourteen sons and three daughters.

48322 קֶרֶן 14 Noun - feminine singular n f; 1) horn ; 1a) horn ; 1b) of strength (fig) ; 1c) flask (container for oil) ; 1d) horn (as musical instrument) ; 1e) horn (of horn-like projections on the altar) ; 1f) of rays of light ; 1g) hill ; n pr loc ; 2) (BDB) a place conquered by Israel probably in Bashan 7161 קֶ֫רֶן 1 Sam. 2:10; 16:13; 1 Kings 1:39; Job 42:14; Psalm 132:17; 148:14; Jer. 48:25; Lam. 2:3, 17; Ezek. 29:21; Dan. 7:8; 8:5, 9; Zech. 2:4 י יְהוָה יֵחַתּוּ מְרִיבָו, עָלָו בַּשָּׁמַיִם יַרְעֵם--יְהוָה, יָדִין אַפְסֵי־אָרֶץ; וְיִתֶּן־עֹז לְמַלְכּוֹ, וְיָרֵם קֶרֶן מְשִׁיחוֹ. {פ} 10 They that strive with the LORD shall be broken to pieces; against them will He thunder in heaven; the LORD will judge the ends of the earth; and He will give strength unto His king, and exalt the horn of His anointed. {P}

48323 קַרְנָא 5 Noun - feminine determined / Article אָ 1) horn ; 1a) as musical instrument ; 1b) symbolic (in visions) ; 1c) of an animal 7162 קֶ֫רֶן
Dan. 3:5, 7, 10, 15; 7:11 ה בְּעִדָּנָא דִּי־תִשְׁמְעוּן קָל קַרְנָא מַשְׁרוֹקִיתָא קיתרס (קַתְרֹס) שַׂבְּכָא
פְּסַנְתֵּרִין, סוּמְפֹּנְיָא, וְכֹל, זְנֵי זְמָרָא־־תִּפְּלוּן וְתִסְגְּדוּן לְצֶלֶם דַּהֲבָא, דִּי הֲקֵים נְבוּכַדְנֶצַּר מַלְכָּא.
5 that at what time ye hear the sound of the horn, pipe, harp, trigon, psaltery, bagpipe, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up;

48324 קַרְנוֹ 2 Noun - feminine singular construct | third person masculine singular n f; 1) horn ; 1a) horn ; 1b) of strength (fig) ; 1c) flask (container for oil) ; 1d) horn (as musical instrument) ; 1e) horn (of horn-like projections on the altar) ; 1f) of rays of light ; 1g) hill ; n pr loc ; 2) (BDB) a place conquered by Israel probably in Bashan
7161 קֶ֫רֶן Psalm 89:25; 112:9 כה וֶאֱמוּנָתִי וְחַסְדִּי עִמּוֹ; וּבִשְׁמִי, תָּרוּם קַרְנוֹ.
25 But My faithfulness and My mercy shall be with him; and through My name shall his horn be exalted.

48325 קַרְנוֹת 9 עַל־קַרְנוֹת Noun - feminine plural construct n f; 1) horn ; 1a) horn ; 1b) of strength (fig) ; 1c) flask (container for oil) ; 1d) horn (as musical instrument) ; 1e) horn (of horn-like projections on the altar) ; 1f) of rays of light ; 1g) hill ; n pr loc ; 2) (BDB) a place conquered by Israel probably in Bashan 7161
קֶ֫רֶן Lev. 4:7; 8:15; 9:9; 16:18; Psalms 75:11; 118:27; Ezek. 27:15; Amos 3:14; Zech. 2:4
ז וְנָתַן הַכֹּהֵן מִן-הַדָּם עַל-קַרְנוֹת מִזְבַּח קְטֹרֶת הַסַּמִּים, לִפְנֵי יְהוָה, אֲשֶׁר, בְּאֹהֶל מוֹעֵד; וְאֵת כָּל-דַּם
הַפָּר, יִשְׁפֹּךְ אֶל-יְסוֹד מִזְבַּח הָעֹלָה, אֲשֶׁר-פֶּתַח, אֹהֶל מוֹעֵד. 7 And the priest shall put of the blood upon the horns of the altar of sweet incense before the LORD, which is in the tent of meeting; and all the remaining blood of the bullock shall he pour out at the base of the altar of burnt-offering, which is at the door of the tent of meeting.

48326 קְרָנוֹת 1 Noun - feminine plural n f; 1) horn ; 1a) horn ; 1b) of strength (fig) ; 1c) flask (container for oil) ; 1d) horn (as musical instrument) ; 1e) horn (of horn-like projections on the altar) ; 1f) of rays of light ; 1g) hill ; n pr loc ; 2) (BDB) a place conquered by Israel probably in Bashan 7161 קֶ֫רֶן Zech. 2:1 א
וָאֶשָּׂא אֶת־עֵינַי, וָאֵרֶא; וְהִנֵּה, אַרְבַּע קְרָנוֹת. 1 And I lifted up mine eyes, and saw, and behold four horns.

48327 קַרְנִי 3 Noun - feminine singular construct | first person common singular n f; 1) horn ; 1a) horn ; 1b) of strength (fig) ; 1c) flask (container for oil) ; 1d) horn (as musical instrument) ; 1e) horn (of horn-like projections on the altar) ; 1f) of rays of light ; 1g) hill ; n pr loc ; 2) (BDB) a place conquered by Israel probably in Bashan
7161 קֶ֫רֶן 1 Sam. 2:1; Job 16:15; Psalms 92:11 א וַתִּתְפַּלֵּל חַנָּה, וַתֹּאמַר, עָלַץ
לִבִּי בַּיהוָה, רָמָה קַרְנִי בַּיהוָה; רָחַב פִּי עַל־אוֹיְבַי, כִּי שָׂמַחְתִּי בִּישׁוּעָתֶךָ. 1 And Hannah prayed, and said: my heart exulteth in the LORD, my horn is exalted in the LORD; my mouth is enlarged over mine enemies; because I rejoice in Thy salvation.

48328 קַרְנַי 3 Noun feminine dual construct n f; 1) horn ; 1a) horn ; 1b) of strength (fig) ; 1c) flask (container for oil) ; 1d) horn (as musical instrument) ; 1e) horn (of horn-like projections on the altar) ; 1f) of rays of light ; 1g) hill ; n pr loc ; 2) (BDB) a place conquered by Israel probably in Bashan 7161 קֶ֫רֶן 1 Kings 22:11; 2 Chr. 18:10; Psalms 75:11 יא וַיַּעַשׂ לוֹ צִדְקִיָּה בֶן־כְּנַעֲנָה, קַרְנֵי בַרְזֶל; וַיֹּאמֶר כֹּה־אָמַר יְהוָה, בְּאֵלֶּה תְּנַגַּח אֶת־אֲרָם עַד־כַּלֹּתָם. 11 And Zedekiah the son of Chenaanah made him horns of iron, and said: 'Thus saith the LORD: With these shalt thou gore the Arameans, until they be consumed.'

48329 קַרְנַיָּא 2 מִן־קַרְנַיָּא Noun - feminine plurald 1) horn ; 1a) as musical instrument ; 1b) symbolic (in visions) ; 1c) of an animal 7162 קֶ֫רֶן Dan. 7:8, 20 ח מִשְׂתַּכַּל הֲוֵית בְּקַרְנַיָּא, וַאֲלוּ קֶרֶן אָחֳרִי זְעֵירָה סִלְקָת ביניהון (בֵּינֵיהֵן), וּתְלָת מִן־קַרְנַיָּא קַדְמָיָתָא, אתעקרו (אֶתְעֲקַרָה) מִן־קדמיה (קֳדָמַהּ); וַאֲלוּ עַיְנִין כְּעַיְנֵי אֲנָשָׁא, בְּקַרְנָא־דָא, וּפֻם, מְמַלִּל רַבְרְבָן. 8 I considered the horns, and, behold, there came up among them another horn, a little one, before which three of the first horns were plucked up by the roots; and, behold, in this horn were eyes like the eyes of a man, and a mouth speaking great things.

48330 קַרְנָיו 1 Noun feminine dual construct | third person masculine singular n f; 1) horn ; 1a) horn ; 1b) of strength (fig) ; 1c) flask (container for oil) ; 1d) horn (as musical instrument) ; 1e) horn (of horn-like projections on the altar) ; 1f) of rays of light ; 1g) hill ; n pr loc ; 2) (BDB) a place conquered by Israel probably in Bashan 7161 קֶ֫רֶן Deut. 33:17 יז בְּכוֹר שׁוֹרוֹ הָדָר לוֹ, וְקַרְנֵי רְאֵם קַרְנָיו־־בָּהֶם עַמִּים יְנַגַּח יַחְדָּו, אַפְסֵי־אָרֶץ; וְהֵם רִבְבוֹת אֶפְרַיִם, וְהֵם אַלְפֵי מְנַשֶּׁה. {ס} 17 His firstling bullock, majesty is his; and his horns are the horns of the wild-ox; with them he shall gore the peoples all of them, even the ends of the earth; and they are the ten thousands of Ephraim, and they are the thousands of Manasseh. {S}

48331 קַרְנָיו 1 Noun feminine dual construct | third person masculine singular n f; 1) horn ; 1a) horn ; 1b) of strength (fig) ; 1c) flask (container for oil) ; 1d) horn (as musical instrument) ; 1e) horn (of horn-like projections on the altar) ; 1f) of rays of light ; 1g) hill ; n pr loc ; 2) (BDB) a place conquered by Israel probably in Bashan 7161 קֶ֫רֶן Dan. 8:7 ז וּרְאִיתִיו מַגִּיעַ אֵצֶל הָאַיִל, וַיִּתְמַרְמַר אֵלָיו וַיַּךְ אֶת־הָאַיִל וַיְשַׁבֵּר אֶת־שְׁתֵּי קְרָנָיו, וְלֹא־הָיָה כֹחַ בָּאַיִל, לַעֲמֹד לְפָנָיו; וַיַּשְׁלִיכֵהוּ אַרְצָה וַיִּרְמְסֵהוּ, וְלֹא־הָיָה מַצִּיל לָאַיִל מִיָּדוֹ. 7 And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and broke his two horns; and there was no power in the ram to stand before him; but he cast him down to the ground, and trampled upon him; and there was none that could deliver the ram out of his hand.

48332 קַרְנָיִם 1 Noun proper - feminine singular n f; 1) horn ; 1a) horn ; 1b) of strength (fig) ; 1c) flask (container for oil) ; 1d) horn (as musical instrument) ; 1e) horn (of horn-like projections on the altar) ; 1f) of rays of light ; 1g) hill ; n pr loc ; 2) (BDB) a place conquered by Israel probably in Bashan 7161 קֶ֫רֶן Amos 6:13 יג הַשְּׂמֵחִים, לְלֹא דָבָר: הָאֹמְרִים־־הֲלוֹא בְחָזְקֵנוּ, לָקַחְנוּ לָנוּ קַרְנָיִם. 13 Ye that rejoice in a thing of nought, that say: 'Have we not taken to us horns by our own strength?'

48333 קַרְנַיִם 2 בְּעַשְׁתְּרֹת־קַרְנַיִם Noun feminine dual / cf 6225 Ashteroth-karnaim Prep | Noun proper - feminine singular Ashtoreth-karnaim = |Ashtoreth of the two horns or peaks|; 1) a city in Bashan east of the Jordan given to

Manasseh ; 1a) same as H06252 6255 עַשְׁתְּרֹת Gen. 14:5; Hab. 3:4
ה וּבְאַרְבַּע עֶשְׂרֵה שָׁנָה בָּא כְדָרְלָעֹמֶר, וְהַמְּלָכִים אֲשֶׁר אִתּוֹ, וַיַּכּוּ אֶת־רְפָאִים בְּעַשְׁתְּרֹת קַרְנַיִם, וְאֶת־
הַזּוּזִים בְּהָם; וְאֵת, הָאֵימִים, בְּשָׁוֵה, קִרְיָתָיִם. 5 And in the fourteenth year came
Chedorlaomer and the kings that were with him, and smote the Rephaim in Ashteroth-karnaim,
and the Zuzim in Ham, and the Emim in Shaveh-kiriathaim,
48334 קְרָנָיִם 1 Noun feminine dual n f; 1) horn ; 1a) horn ; 1b) of
strength (fig) ; 1c) flask (container for oil) ; 1d) horn (as musical instrument) ; 1e) horn (of
horn-like projections on the altar) ; 1f) of rays of light ; 1g) hill ; n pr loc ; 2) (BDB) a place
conquered by Israel probably in Bashan 7161 קֶרֶן Dan. 8:3 ג וָאֶשָּׂא
עֵינַי, וָאֶרְאֶה, וְהִנֵּה אַיִל אֶחָד עֹמֵד לִפְנֵי הָאֻבָל, וְלוֹ קְרָנָיִם; וְהַקְּרָנַיִם גְּבֹהוֹת, וְהָאַחַת גְּבֹהָה מִן־הַשֵּׁנִית,
וְהַגְּבֹהָה, עֹלָה בָּאַחֲרֹנָה. 3 And I lifted up mine eyes, and saw, and, behold, there stood
before the stream a ram which had two horns; and the two horns were high; but one was
higher than the other, and the higher came up last.
48335 קַרְנְכֶם 1 Noun - feminine singular construct | second person
masculine plural n f; 1) horn ; 1a) horn ; 1b) of strength (fig) ; 1c) flask (container
for oil) ; 1d) horn (as musical instrument) ; 1e) horn (of horn-like projections on the altar) ;
1f) of rays of light ; 1g) hill ; n pr loc ; 2) (BDB) a place conquered by Israel probably in
Bashan 7161 קֶרֶן Psalm 75:6 ו אַל-תָּרִימוּ לַמָּרוֹם קַרְנְכֶם; תְּדַבְּרוּ
בְצַוָּאר עָתָק. 6 Lift not up your horn on high; speak not insolence with a haughty neck.
48336 קַרְנֵךְ 1 כִּי־קַרְנֵךְ Noun - feminine singular construct | second
feminine singular n f; 1) horn ; 1a) horn ; 1b) of strength (fig) ; 1c) flask (container
for oil) ; 1d) horn (as musical instrument) ; 1e) horn (of horn-like projections on the altar) ;
1f) of rays of light ; 1g) hill ; n pr loc ; 2) (BDB) a place conquered by Israel probably in
Bashan 7161 קֶרֶן Mic. 4:13 יג קוּמִי וָדוֹשִׁי בַת־צִיּוֹן, כִּי־קַרְנֵךְ אָשִׂים
בַּרְזֶל וּפַרְסֹתַיִךְ אָשִׂים נְחוּשָׁה, וַהֲדִקּוֹת, עַמִּים רַבִּים; וְהַחֲרַמְתִּי לַיהוָה בִּצְעָם, וְחֵילָם לַאֲדוֹן כָּל־
הָאָרֶץ. 13 Arise and thresh, O daughter of Zion; for I will make thy horn iron, and I will
make thy hoofs brass; and thou shalt beat in pieces many peoples; and thou shalt devote their
gain unto the LORD, and their substance unto the Lord of the whole earth.
48337 קַרְנְךָ 1 Noun - feminine singular construct | second person
masculine singular n f; 1) horn ; 1a) horn ; 1b) of strength (fig) ; 1c) flask (container
for oil) ; 1d) horn (as musical instrument) ; 1e) horn (of horn-like projections on the altar) ;
1f) of rays of light ; 1g) hill ; n pr loc ; 2) (BDB) a place conquered by Israel probably in
Bashan 7161 קֶרֶן 1 Sam. 16:1 א וַיֹּאמֶר יְהוָה אֶל־שְׁמוּאֵל, עַד־מָתַי
אַתָּה מִתְאַבֵּל אֶל־שָׁאוּל, וַאֲנִי מְאַסְתִּיו, מִמְּלֹךְ עַל־יִשְׂרָאֵל; מַלֵּא קַרְנְךָ שֶׁמֶן, וְלֵךְ אֶשְׁלָחֲךָ אֶל־יִשַׁי בֵּית־
הַלַּחְמִי־־כִּי־רָאִיתִי בְּבָנָיו לִי, מֶלֶךְ. 1 And the LORD said unto Samuel: 'How long wilt
thou mourn for Saul, seeing I have rejected him from being king over Israel? fill thy horn with
oil, and go, I will send thee to Jesse the Beth-lehemite; for I have provided Me a king among
his sons.'
48338 קַרְנֵנוּ 1 Noun - common feminine singular construct | suffix first
person common plural n f; 1) horn ; 1a) horn ; 1b) of strength (fig) ; 1c) flask
(container for oil) ; 1d) horn (as musical instrument) ; 1e) horn (of horn-like projections on

the altar) ; 1f) of rays of light ; 1g) hill ; n pr loc ; 2) (BDB) a place conquered by Israel probably in Bashan 7161 קֶרֶן Psalm 89:18 יח כִּי-תִפְאֶרֶת עֻזָּמוֹ אָתָּה; וּבִרְצוֹנְךָ, תרים (תָּרוּם) קַרְנֵינוּ. 18 For Thou art the glory of their strength; and in Thy favour our horn is exalted.

48339 קַרְנֹת 5 עַל־קַרְנֹת Noun - feminine plural construct n f; 1) horn ; 1a) horn ; 1b) of strength (fig) ; 1c) flask (container for oil) ; 1d) horn (as musical instrument) ; 1e) horn (of horn-like projections on the altar) ; 1f) of rays of light ; 1g) hill ; n pr loc ; 2) (BDB) a place conquered by Israel probably in Bashan 7161 קֶ֫רֶן Exod. 29:12; Lev. 4:18, 25, 30, 34 יב וְלָקַחְתָּ מִדַּם הַפָּר, וְנָתַתָּה עַל־קַרְנֹת הַמִּזְבֵּחַ בְּאֶצְבָּעֶךָ; וְאֶת־כָּל־הַדָּם תִּשְׁפֹּךְ, אֶל־יְסוֹד הַמִּזְבֵּחַ. 12 And thou shalt take of the blood of the bullock, and put it upon the horns of the altar with thy finger; and thou shalt pour out all the remaining blood at the base of the altar.

48340 קַרְנֹתָיו 10 Noun - feminine plural construct | third person masculine singular n f; 1) horn ; 1a) horn ; 1b) of strength (fig) ; 1c) flask (container for oil) ; 1d) horn (as musical instrument) ; 1e) horn (of horn-like projections on the altar) ; 1f) of rays of light ; 1g) hill ; n pr loc ; 2) (BDB) a place conquered by Israel probably in Bashan 7161 קֶ֫רֶן Exod. 27:2 x 2; 30:2f, 10; 37:25f; 38:2; Ezek. 43:20 ב וְעָשִׂיתָ קַרְנֹתָיו, עַל אַרְבַּע פִּנֹּתָיו־־מִמֶּנּוּ, תִּהְיֶיןָ קַרְנֹתָיו; וְצִפִּיתָ אֹתוֹ, נְחֹשֶׁת. 2 And thou shalt make the horns of it upon the four corners thereof; the horns thereof shall be of one piece with it; and thou shalt overlay it with brass.

48341 קֵרֹס 1 בְּנֵי־קֵרֹס Noun proper - masculine singular Keros = |ankle|; 1) head of a family of temple slaves who returned from exile with Zerubbabel 7026 קֵירֹס Ezr. 2:44 מד בְּנֵי־קֵרֹס {ס} בְּנֵי־ סִיעֲהָא, {ס} בְּנֵי {ר} פָדוֹן. {ס} 44 the children of Keros, the children of Siaha, the children of Padon;

48342 קֹרֵס 1 Verb - Qal Participle - masculine singular 1) (Qal) to bend down, stoop, crouch 7164 קָרַס Isa. 46:1 א כָּרַע בֵּל, קֹרֵס נְבוֹ־־ הָיוּ עֲצַבֵּיהֶם, לַחַיָּה וְלַבְּהֵמָה; נְשֻׂאֹתֵיכֶם עֲמוּסוֹת, מַשָּׂא לַעֲיֵפָה. 1 Bel boweth down, Nebo stoopeth; their idols are upon the beasts, and upon the cattle; the things that ye carried about are made a load, a burden to the weary beast.

48343 קָרְסוּ 1 Verb - Qal Perfect - third person common plural 1) (Qal) to bend down, stoop, crouch 7164 קָרַס Isaiah 46:2 ב קָרְסוּ כָרְעוּ יַחְדָּו, לֹא יָכְלוּ מַלֵּט מַשָּׂא; וְנַפְשָׁם, בַּשְּׁבִי הָלָכָה. {פ} 2 They stoop, they bow down together, they could not deliver the burden; and themselves are gone into captivity. {P}

48344 קַרְסֵי 4 Noun - masculine plural construct 1) hook 7165 קֶרֶסִים Exod. 26:6, 11; 36:13, 18 ו וְעָשִׂיתָ, חֲמִשִּׁים קַרְסֵי זָהָב; וְחִבַּרְתָּ אֶת־הַיְרִיעֹת אִשָּׁה אֶל־אֲחֹתָהּ, בַּקְּרָסִים, וְהָיָה הַמִּשְׁכָּן, אֶחָד. 6 And thou shalt make fifty clasps of gold, and couple the curtains one to another with the clasps, that the tabernacle may be one whole.

48345 קְרָסָיו 2 אֶת־קְרָסָיו Noun - masculine plural construct | third person masculine singular 1) hook 7165 קְרָסִים Exod. 35:11; 39:33

יא אֶת־הַמִּשְׁכָּן--אֶת־אָהֳלוֹ, וְאֶת־מִכְסֵהוּ; אֶת־קְרָסָיו, וְאֶת־קְרָשָׁיו, אֶת־בְּרִיחָו, אֶת־עַמֻּדָיו וְאֶת־אֲדָנָיו.
11 the tabernacle, its tent, and its covering, its clasps, and its boards, its bars, its pillars, and its sockets;

48346 קַרְסֻלָּי 2 Noun feminine dual construct | first person common singular 1) ankle 7166 קַרְסֹל 2 Sam. 22:37; Psalms 18:37 לז תַּרְחִיב צַעֲדִי, תַּחְתֵּנִי; וְלֹא מָעֲדוּ, קַרְסֻלָּי. {ר} 37 Thou hast enlarged my steps under me, and my feet have not slipped.

48347 קָרַע 3 Verb - Qal Perfect - third person masculine singular 1) to tear, tear in pieces ; 1a) (Qal) ; 1a1) to tear, rend ; 1a2) to tear away or out ; 1a3) to tear, rend asunder ; 1a3a) to make wide or large (of eyes) ; 1a3b) to rend open (of heavens) ; 1a4) to tear, rend (of wild beasts) ; 1b) (Niphal) to be rent, be split asunder 7167 קָרַע 1 Sam. 15:28; 2 Kings 5:8; 17:21 כח וַיֹּאמֶר אֵלָיו, שְׁמוּאֵל, קָרַע יְהוָה אֶת־מַמְלְכוּת יִשְׂרָאֵל מֵעָלֶיךָ, הַיּוֹם; וּנְתָנָהּ, לְרֵעֲךָ הַטּוֹב מִמֶּךָּ. {ס} 28 And Samuel said unto him: 'The LORD hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, that is better than thou. {S}

48348 קָרֹעַ 1 Verb - Qal Infinitive Absolute 1) to tear, tear in pieces ; 1a) (Qal) ; 1a1) to tear, rend ; 1a2) to tear away or out ; 1a3) to tear, rend asunder ; 1a3a) to make wide or large (of eyes) ; 1a3b) to rend open (of heavens) ; 1a4) to tear, rend (of wild beasts) ; 1b) (Niphal) to be rent, be split asunder 7167 קָרַע 1 Kings 11:11, 31 יא וַיֹּאמֶר יְהוָה לִשְׁלֹמֹה, יַעַן אֲשֶׁר הָיְתָה־זֹּאת עִמָּךְ, וְלֹא שָׁמַרְתָּ בְּרִיתִי וְחֻקֹּתַי, אֲשֶׁר צִוִּיתִי עָלֶיךָ--קָרֹעַ אֶקְרַע אֶת־הַמַּמְלָכָה מֵעָלֶיךָ, וּנְתַתִּיהָ לְעַבְדֶּךָ. 11 Wherefore the LORD said unto Solomon: 'Forasmuch as this hath been in thy mind, and thou hast not kept My covenant and My statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.

48349 קֹרֵעַ 1 Verb - Qal Participle - masculine singular 1) to tear, tear in pieces ; 1a) (Qal) ; 1a1) to tear, rend ; 1a2) to tear away or out ; 1a3) to tear, rend asunder ; 1a3a) to make wide or large (of eyes) ; 1a3b) to rend open (of heavens) ; 1a4) to tear, rend (of wild beasts) ; 1b) (Niphal) to be rent, be split asunder 7167 קָרַע 1 Kings 11:31 לא וַיֹּאמֶר, לְיָרָבְעָם, קַח־לְךָ, עֲשָׂרָה קְרָעִים: כִּי כֹה אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, הִנְנִי קֹרֵעַ אֶת־הַמַּמְלָכָה מִיַּד שְׁלֹמֹה, וְנָתַתִּי לְךָ, אֵת עֲשָׂרָה הַשְּׁבָטִים. 31 And he said to Jeroboam: 'Take thee ten pieces; for thus saith the LORD, the God of Israel: Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee--

48350 קָרָעָה 1 Verb - Qal Perfect - third person feminine singular 1) to tear, tear in pieces ; 1a) (Qal) ; 1a1) to tear, rend ; 1a2) to tear away or out ; 1a3) to tear, rend asunder ; 1a3a) to make wide or large (of eyes) ; 1a3b) to rend open (of heavens) ; 1a4) to tear, rend (of wild beasts) ; 1b) (Niphal) to be rent, be split asunder 7167 קָרַע 2 Sam. 13:19 יט וַתִּקַּח תָּמָר אֵפֶר עַל־רֹאשָׁהּ, וּכְתֹנֶת הַפַּסִּים אֲשֶׁר עָלֶיהָ קָרָעָה; וַתָּשֶׂם יָדָהּ עַל־רֹאשָׁהּ, וַתֵּלֶךְ הָלוֹךְ וְזָעָקָה. 19 And Tamar put ashes on her head, and rent her garment of many colours that was on her; and she laid her hand on her head, and went her way, crying aloud as she went.

48351 קָרְעוּ 3 Verb - Qal Perfect - third person common plural 1) to tear, tear in pieces ; 1a) (Qal) ; 1a1) to tear, rend ; 1a2) to tear away or out ; 1a3) to tear, rend asunder ; 1a3a) to make wide or large (of eyes) ; 1a3b) to rend open (of heavens) ; 1a4) to tear, rend (of wild beasts) ; 1b) (Niphal) to be rent, be split asunder 7167
קָרַע Num. 14:6; Psalms 35:15; Jer. 36:24 ו וִיהוֹשֻׁעַ בִּן־נוּן, וְכָלֵב בֶּן־יְפֻנֶּה, מִן־
הַתָּרִים, אֶת־הָאָרֶץ־־קָרְעוּ, בִּגְדֵיהֶם. 6 And Joshua the son of Nun and Caleb the son of Jephunneh, who were of them that spied out the land, rent their clothes.

48352 קִרְעוּ 1 Verb - Qal Imperative - masculine plural 1) to tear, tear in pieces ; 1a) (Qal) ; 1a1) to tear, rend ; 1a2) to tear away or out ; 1a3) to tear, rend asunder ; 1a3a) to make wide or large (of eyes) ; 1a3b) to rend open (of heavens) ; 1a4) to tear, rend (of wild beasts) ; 1b) (Niphal) to be rent, be split asunder 7167 קָרַע
2 Sam. 3:31 לא וַיֹּאמֶר דָּוִד אֶל־יוֹאָב וְאֶל־כָּל־הָעָם אֲשֶׁר־אִתּוֹ, קִרְעוּ בִגְדֵיכֶם וְחִגְרוּ שַׂקִּים,
וְסִפְדוּ, לִפְנֵי אַבְנֵר; וְהַמֶּלֶךְ דָּוִד, הֹלֵךְ אַחֲרֵי הַמִּטָּה. 31 And David said to Joab, and to all the people that were with him: 'Rend your clothes, and gird you with sackcloth, and wail before Abner.' And king David followed the bier.

48353 קְרֻעֵי 1 Verb - Qal Passive Participle - masculine plural construct 1) to tear, tear in pieces ; 1a) (Qal) ; 1a1) to tear, rend ; 1a2) to tear away or out ; 1a3) to tear, rend asunder ; 1a3a) to make wide or large (of eyes) ; 1a3b) to rend open (of heavens) ; 1a4) to tear, rend (of wild beasts) ; 1b) (Niphal) to be rent, be split asunder 7167
קָרַע 2 Sam. 13:31 לא וַיָּקָם הַמֶּלֶךְ וַיִּקְרַע אֶת־בְּגָדָיו, וַיִּשְׁכַּב אָרְצָה; וְכָל־עֲבָדָיו
{ס} נִצָּבִים, קְרֻעֵי בְגָדִים. 31 Then the king arose, and rent his garments, and lay on the earth; and all his servants stood by with their clothes rent. {S}

48354 קְרֻעִים 2 Verb - Qal Passive Participle - masculine plural 1) to tear, tear in pieces ; 1a) (Qal) ; 1a1) to tear, rend ; 1a2) to tear away or out ; 1a3) to tear, rend asunder ; 1a3a) to make wide or large (of eyes) ; 1a3b) to rend open (of heavens) ; 1a4) to tear, rend (of wild beasts) ; 1b) (Niphal) to be rent, be split asunder 7167
קָרַע 1 Sam. 4:12; 2 Sam. 1:2 יב וַיָּרָץ אִישׁ־בִּנְיָמִן מֵהַמַּעֲרָכָה, וַיָּבֹא שִׁלֹה בַּיּוֹם הַהוּא;
וּמַדָּיו קְרֻעִים, וַאֲדָמָה עַל־רֹאשׁוֹ. 12 And there ran a man of Benjamin out of the army, and came to Shiloh the same day with his clothes rent, and with earth upon his head.

48355 קְרָעִים 3 Noun - masculine plural 1) rag, torn pieces of garment or fabric 7168 קְרָעִים 1 Kings 11:30f; 2 Kings 2:12 ל וַיִּתְפֹּשׂ
אֲחִיָּה, בַּשַּׂלְמָה הַחֲדָשָׁה אֲשֶׁר עָלָיו; וַיִּקְרָעֶהָ־־שְׁנֵים עָשָׂר, קְרָעִים. 30 And Ahijah laid hold of the new garment that was on him, and rent it in twelve pieces.

48356 קָרַעְתָּ 2 Verb - Qal Perfect - second person masculine singular 1) to tear, tear in pieces ; 1a) (Qal) ; 1a1) to tear, rend ; 1a2) to tear away or out ; 1a3) to tear, rend asunder ; 1a3a) to make wide or large (of eyes) ; 1a3b) to rend open (of heavens) ; 1a4) to tear, rend (of wild beasts) ; 1b) (Niphal) to be rent, be split asunder 7167
קָרַע 2 Kings 5:8; Isa. 63:19 ח וַיְהִי כִּשְׁמֹעַ אֱלִישָׁע אִישׁ־הָאֱלֹהִים, כִּי־קָרַע מֶלֶךְ־
יִשְׂרָאֵל אֶת־בְּגָדָיו, וַיִּשְׁלַח אֶל־הַמֶּלֶךְ לֵאמֹר, לָמָּה קָרַעְתָּ בְּגָדֶיךָ; יָבֹא־נָא אֵלַי־־וְיֵדַע, כִּי יֵשׁ נָבִיא
בְּיִשְׂרָאֵל. 8 And it was so, when Elisha the man of God heard that the king of Israel had

rent his clothes, that he sent to the king, saying: 'Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel.'

48357 קָרַעְתִּי 1 Verb - Qal Perfect - first person common singular 1) to tear, tear in pieces ; 1a) (Qal) ; 1a1) to tear, rend ; 1a2) to tear away or out ; 1a3) to tear, rend asunder ; 1a3a) to make wide or large (of eyes) ; 1a3b) to rend open (of heavens) ; 1a4) to tear, rend (of wild beasts) ; 1b) (Niphal) to be rent, be split asunder 7167 קָרַע Ezr. 9:3 ג וּכְשָׁמְעִי אֶת־הַדָּבָר הַזֶּה, קָרַעְתִּי אֶת־בִּגְדִי וּמְעִילִי; וָאֶמְרְטָה מִשְּׂעַר רֹאשִׁי, וּזְקָנִי, וָאֵשְׁבָה, מְשׁוֹמֵם. 3 And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down appalled.

48358 קֶרֶץ 1 Noun - masculine singular 1) nipping, nipper, stinger ; 1a) nipping or stinging insect, gadfly 7171 קֶ֫רֶץ Jer. 46:20 כ עֶגְלָה יְפֵה־פִיָּה, מִצְרָיִם; קֶרֶץ מִצָּפוֹן, בָּא בָא. 20 Egypt is a very fair heifer; but the gadfly out of the north is come, it is come.

48359 קֹרֵץ 3 Verb - Qal Participle - masculine singular 1) to narrow, form, nip, pinch, squeeze, wink, purse ; 1a) (Qal) to pinch ; 1b) (Pual) to be nipped or pinched off, be formed 7169 קָרַץ Prov. 6:13; 10:10; 16:30 יג קֹרֵץ בְּעֵינָו, מֹלֵל בְּרַגְלָו; מֹרֶה, בְּאֶצְבְּעֹתָיו. 13 That winketh with his eyes, that scrapeth with his feet, that pointeth with his fingers;

48360 קַרְצוֹהִי 1 Noun - masculine plural construct | third person masculine singular 1) piece ; 1a) denounce, slander, accuse maliciously, chew on (idiom) 7170 קְרַץ Dan. 6:25 כה וַאֲמַר מַלְכָּא, וְהַיְתִיו גֻּבְרַיָּא אִלֵּךְ דִּי־אֲכַלוּ קַרְצוֹהִי דִּי דָנִיֵּאל, וּלְגֹב אַרְיָוָתָא רְמוֹ, אִנּוּן בְּנֵיהוֹן וּנְשֵׁיהוֹן; וְלָא־מְטוֹ לְאַרְעִית גֻּבָּא, עַד דִּי־שְׁלִטוּ בְהוֹן אַרְיָוָתָא, וְכָל־גַּרְמֵיהוֹן, הַדִּקוּ. 25 And the king commanded, and they brought those men that had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and they had not come to the bottom of the den, when the lions had the mastery of them, and broke all their bones in pieces.

48361 קַרְצֵיהוֹן 1 Noun - masculine plural construct | third person masculine plural 1) piece ; 1a) denounce, slander, accuse maliciously, chew on (idiom) 7170 קְרַץ Dan. 3:8 ח כָּל־קֳבֵל דְּנָה בֵּהּ־זִמְנָא, קְרִבוּ גֻּבְרִין כַּשְׂדָּאִין; וַאֲכַלוּ קַרְצֵיהוֹן, דִּי יְהוּדָיֵא. 8 Wherefore at that time certain Chaldeans came near, and brought accusation against the Jews.

48362 קֹרַצְתִּי 1 Verb - Pual Perfect - first person common singular 1) to narrow, form, nip, pinch, squeeze, wink, purse ; 1a) (Qal) to pinch ; 1b) (Pual) to be nipped or pinched off, be formed 7169 קָרַץ Job 33:6 ו הֵן־אֲנִי כְפִיךָ לָאֵל; מֵחֹמֶר, קֹרַצְתִּי גַם־אָנִי. 6 Behold, I am toward God even as thou art; I also am formed out of the clay.

48363 קַרְקַע 2 אֶת־קַרְקַע Noun - feminine singular construct 1) floor, bottom 7172 קַרְקַע 1 Kings 6:15, 30 טו וַיִּבֶן אֶת־קִירוֹת הַבַּיִת מִבַּיְתָה, בְּצַלְעוֹת אֲרָזִים־־מִקַּרְקַע הַבַּיִת עַד־קִירוֹת הַסִּפֻּן, צִפָּה עֵץ מִבָּיִת; וַיְצַף אֶת־קַרְקַע הַבַּיִת, בְּצַלְעוֹת בְּרוֹשִׁים. 15 And he built the walls of the house within with boards of

cedar; from the floor of the house unto the joists of the ceiling, he covered them on the inside with wood; and he covered the floor of the house with boards of cypress.
48364 קֶרֶשׁ 1 Noun - masculine singular 1) board, boards, plank ; 1a) board ; 1b) boards 7175 קֶרֶשׁ Exod. 26:20 כ וּלְצֶלַע הַמִּשְׁכָּן
הַשֵּׁנִית, לִפְאַת צָפוֹן, עֶשְׂרִים, קָרֶשׁ. 20 and for the second side of the tabernacle, on the north side, twenty boards.
48365 קֶרֶשׁ 1 Noun - masculine singular 1) board, boards, plank ; 1a) board ; 1b) boards 7175 קֶרֶשׁ Exod. 26:18 יח וְעָשִׂיתָ אֶת־
הַקְּרָשִׁים, לַמִּשְׁכָּן, עֶשְׂרִים קֶרֶשׁ, לִפְאַת נֶגְבָּה תֵימָנָה. 18 And thou shalt make the boards for the tabernacle, twenty boards for the south side southward:
48366 קַרְשֵׁי 4 Noun - masculine plural construct 1) board, boards, plank ; 1a) board ; 1b) boards 7175 קֶרֶשׁ Exod. 26:17; 36:22; Num. 3:36; 4:31 יז שְׁתֵּי יָדוֹת, לַקֶּרֶשׁ הָאֶחָד--מְשֻׁלָּבֹת, אִשָּׁה אֶל־אֲחֹתָהּ; כֵּן תַּעֲשֶׂה, לְכֹל קַרְשֵׁי הַמִּשְׁכָּן.
17 Two tenons shall there be in each board, joined one to another; thus shalt thou make for all the boards of the tabernacle.
48367 קְרָשָׁיו 3 וְאֶת־קְרָשָׁיו Noun - masculine plural construct | third person masculine singular 1) board, boards, plank ; 1a) board ; 1b) boards 7175 קֶרֶשׁ Exod. 35:11; 39:33; 40:18 יא אֶת־הַמִּשְׁכָּן--אֶת־אָהֳלוֹ, וְאֶת־מִכְסֵהוּ; אֶת־קְרָסָיו,
וְאֶת־קְרָשָׁיו, אֶת־בְּרִיחָו, אֶת־עַמֻּדָיו וְאֶת־אֲדָנָיו. 11 the tabernacle, its tent, and its covering, its clasps, and its boards, its bars, its pillars, and its sockets;
48368 קְרָשִׁים 8 Noun - masculine plural 1) board, boards, plank ; 1a) board ; 1b) boards 7175 קֶרֶשׁ Exod. 26:22f, 25; 36:23, 25, 27f, 30
כב וּלְיַרְכְּתֵי הַמִּשְׁכָּן, יָמָּה, תַּעֲשֶׂה, שִׁשָּׁה קְרָשִׁים. 22 And for the hinder part of the tabernacle westward thou shalt make six boards.
48369 קַרְשֵׁךְ 1 Noun - masculine singular construct | second feminine singular 1) board, boards, plank ; 1a) board ; 1b) boards 7175 קֶרֶשׁ
Ezek. 27:6 ו אַלּוֹנִים, מִבָּשָׁן, עָשׂוּ, מִשּׁוֹטָיִךְ; קַרְשֵׁךְ עָשׂוּ־שֵׁן בַּת־אֲשֻׁרִים, מֵאִיֵּי כִּתִּים. 6 Of the oaks of Bashan have they made thine oars; thy deck have they made of ivory inlaid in larch, from the isles of the Kittites.
48370 קָרֶת 5 עֲלֵי־קָרֶת Noun - feminine singular 1) city, town 7176 קֶרֶת Job 29:7; Prov. 8:3; 9:3, 14; 11:11 ז בְּצֵאתִי שַׁעַר
עֲלֵי-קָרֶת; בָּרְחוֹב, אָכִין מוֹשָׁבִי. 7 When I went forth to the gate unto the city, when I prepared my seat in the broad place,
48371 קַרְתָּה 1 אֶת־קַרְתָּה Noun proper - feminine singular Kartah = |city|; 1) a town in Zebulun allotted to the Merarite Levites 7177
קַרְתָּה Jos. 21:34 לד וּלְמִשְׁפְּחוֹת בְּנֵי־מְרָרִי, הַלְוִיִּם הַנּוֹתָרִים--מֵאֵת מַטֵּה זְבוּלֻן, אֶת־
יָקְנְעָם וְאֶת־מִגְרָשֶׁהָ; אֶת־קַרְתָּה, וְאֶת־מִגְרָשֶׁהָ. 34 And unto the families of the children of Merari, the rest of the Levites, out of the tribe of Zebulun, Jokneam with the open land about it, and Kartah with the open land about it;
48372 קָרְחוֹ 1 Noun - feminine singular construct | third person masculine singular 1) cold 7135 קָרָה Psalm 147:17 יז מַשְׁלִיךְ קַרְחוֹ

כְפִתִּים; לִפְנֵי קָרָתוֹ, מִי יַעֲמֹד. 17 He casteth forth His ice like crumbs; who can stand before His cold?

48373 קַרְתִּי 2 Verb - Qal Perfect - first person common singular 1) (Qal) to bore, dig, dig for water ; 2) to be cold ; 2a) (Hiphil) to make or keep cool ; 3) (Pilpel) destroy, break down 6979 קוּר 2 Kings 19:24; Isa. 37:25 כד אֲנִי קַרְתִּי, וְשָׁתִיתִי מַיִם זָרִים; וְאַחְרִב, בְּכַף־פְּעָמַי, כֹּל, יְאֹרֵי מָצוֹר. 24 I have digged and drunk strange waters, and with the sole of my feet have I dried up all the rivers of Egypt.

48374 קֹרָתִי 1 Noun - feminine singular construct | first person common singular 1) rafter, beam 6982 קוֹרָה Gen. 19:8 ח הִנֵּה־נָא לִי שְׁתֵּי בָנוֹת, אֲשֶׁר לֹא־יָדְעוּ אִישׁ־־אוֹצִיאָה־נָּא אֶתְהֶן אֲלֵיכֶם, וַעֲשׂוּ לָהֶן כַּטּוֹב בְּעֵינֵיכֶם; רַק לָאֲנָשִׁים הָאֵל, אַל־תַּעֲשׂוּ דָבָר, כִּי־עַל־כֵּן בָּאוּ, בְּצֵל קֹרָתִי. 8 Behold now, I have two daughters that have not known man; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes; only unto these men do nothing; forasmuch as they are come under the shadow of my roof.'

48375 קַרְתָּן 1 וְאֶת־קַרְתָּן Noun proper - feminine singular Kartan = |two cities|; 1) a town in Naphtali allotted to the Gershonite Levites ; 1a) also 'Kirjathaim' 7178 קַרְתָּן Jos. 21:32 לב וּמִמַּטֵּה נַפְתָּלִי אֶת־עִיר מִקְלַט הָרֹצֵחַ, אֶת־קֶדֶשׁ בַּגָּלִיל וְאֶת־מִגְרָשֶׁהָ וְאֶת־חַמֹּת דֹּאר וְאֶת־מִגְרָשֶׁהָ, וְאֶת־קַרְתָּן, וְאֶת־מִגְרָשֶׁהָ: עָרִים, שָׁלֹשׁ. 32 And out of the tribe of Naphtali, Kedesh in Galilee with the open land about it, the city of refuge for the manslayer, and Hammoth-dor with the open land about it, and Kartan with the open land about it; three cities.

48376 קְשׂוֹת 1 Noun - feminine plural construct 1) a kind of jug, jar 7184 קְשָׂוֹת Num. 4:7 ז וְעַל שֻׁלְחַן הַפָּנִים, יִפְרְשׂוּ בֶּגֶד תְּכֵלֶת, וְנָתְנוּ עָלָיו אֶת-הַקְּעָרֹת וְאֶת-הַכַּפֹּת וְאֶת-הַמְּנַקִּיֹּת, וְאֵת קְשׂוֹת הַנָּסֶךְ; וְלֶחֶם הַתָּמִיד, עָלָיו יִהְיֶה. 7 And upon the table of showbread they shall spread a cloth of blue, and put thereon the dishes, and the pans, and the bowls, and the jars wherewith to pour out; and the continual bread shall remain thereon.

48377 קְשִׂיטָה 3 Noun - feminine singular 1) a unit of unknown value ; 1a) perhaps weight, money 7192 קְשִׂיטָה Gen. 33:19; Jos. 24:32; Job 42:11 יט וַיִּקֶן אֶת־חֶלְקַת הַשָּׂדֶה, אֲשֶׁר נָטָה־שָׁם אָהֳלוֹ, מִיַּד בְּנֵי־חֲמוֹר, אֲבִי שְׁכֶם־־בְּמֵאָה, קְשִׂיטָה. 19 And he bought the parcel of ground, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for a hundred pieces of money.

48378 קַשְׂקַשִּׂים 1 Noun - feminine plural 1) scale (of fish, water animals) 7193 קַשְׂקֶשֶׂת 1 Sam. 17:5 ה וְכוֹבַע נְחֹשֶׁת עַל־רֹאשׁוֹ, וְשִׁרְיוֹן קַשְׂקַשִּׂים הוּא לָבוּשׁ; וּמִשְׁקַל, הַשִּׁרְיוֹן־־חֲמֵשֶׁת־אֲלָפִים שְׁקָלִים, נְחֹשֶׁת. 5 And he had a helmet of brass upon his head, and he was clad with a coat of mail; and the weight of the coat was five thousand shekels of brass

48379 קַשׁ 1 Noun - masculine singular 1) stubble, chaff 7179 קַשׁ Joel 2:5 ה כְּקוֹל מַרְכָּבוֹת, עַל־רָאשֵׁי הֶהָרִים יְרַקֵּדוּן־־כְּקוֹל לַהַב אֵשׁ, אֹכְלָה קָשׁ; כְּעַם עָצוּם, עֱרוּךְ מִלְחָמָה. 5 Like the noise of chariots, on the tops of the mountains do they leap, like the noise of a flame of fire that devoureth the stubble, as a mighty people set in battle array.

48380 קַשׁ 5 Noun - masculine singular 1) stubble, chaff 7179 קַשׁ Exod. 5:12; Job 13:25; Isa. 5:24; 33:11; Mal. 3:19 יב וַיָּפֶץ הָעָם, בְּכָל־אֶרֶץ מִצְרָיִם, לְקֹשֵׁשׁ קַשׁ, לַתֶּבֶן. 12 So the people were scattered abroad throughout all the land of Egypt to gather stubble for straw.

48381 קֶשֶׁב 3 Noun - masculine singular 1) attentiveness, attention 7182 קֶ֫שֶׁב 1 Kings 18:29; 2 Kings 4:31; Isa. 21:7 כט וַיְהִי, כַּעֲבֹר הַצָּהֳרַיִם, וַיִּתְנַבְּאוּ, עַד לַעֲלוֹת הַמִּנְחָה; וְאֵין־קוֹל וְאֵין־עֹנֶה, וְאֵין קָשֶׁב. 29 And it was so, when midday was past, that they prophesied until the time of the offering of the evening offering; but their was neither voice, nor any to answer, nor any that regarded.

48382 קֶשֶׁב 1 Noun - masculine singular 1) attentiveness, attention 7182 קֶ֫שֶׁב Isa. 21:7 ז וְרָאָה רֶכֶב, צֶמֶד פָּרָשִׁים־־רֶכֶב חֲמוֹר, רֶכֶב גָּמָל; וְהִקְשִׁיב קֶשֶׁב, רַב־קָשֶׁב. 7 And when he seeth a troop, horsemen by pairs, a troop of asses, a troop of camels, he shall hearken diligently with much heed.

48383 קַשֻּׁבוֹת 3 Adjective - feminine plural 1) attentive 7183 קַשֻּׁ֫בֶת 2 Chr. 6:40; 7:15; Psalms 130:2 מ עַתָּה אֱלֹהַי, יִהְיוּ־נָא עֵינֶיךָ פְּתֻחוֹת, וְאָזְנֶיךָ קַשֻּׁבוֹת־־לִתְפִלַּת, הַמָּקוֹם הַזֶּה. {ס} 40 Now, O my God, let, I beseech Thee, Thine eyes be open, and let Thine ears be attent, unto the prayer that is made in this place. {S}

48384 קַשֶּׁבֶת 2 אָזְנְךָ־קַשֶּׁבֶת Adjective - feminine singular 1) attentive 7183 קַשֻּׁ֫בֶת Neh. 1:6, 11 ו תְּהִי נָא אָזְנְךָ-קַשֶּׁבֶת וְעֵינֶיךָ פְתוּחוֹת לִשְׁמֹעַ אֶל-תְּפִלַּת עַבְדְּךָ אֲשֶׁר אָנֹכִי מִתְפַּלֵּל לְפָנֶיךָ הַיּוֹם, יוֹמָם וָלַיְלָה--עַל-בְּנֵי יִשְׂרָאֵל, עֲבָדֶיךָ; וּמִתְוַדֶּה, עַל-חַטֹּאות בְּנֵי-יִשְׂרָאֵל אֲשֶׁר חָטָאנוּ לָךְ, וַאֲנִי וּבֵית-אָבִי, חָטָאנוּ. 6 let Thine ear now be attentive, and Thine eyes open, that Thou mayest hearken unto the prayer of Thy servant, which I pray before Thee at this time, day and night, for the children of Israel Thy servants, while I confess the sins of the children of Israel, which we have sinned against Thee; yea, I and my father's house have sinned.

48385 קָשָׁה 11 Adjective - feminine singular 1) hard, cruel, severe, obstinate; 1a) hard, difficult ; 1b) severe ; 1c) fierce, intense, vehement ; 1d) stubborn, stiff of neck, stiff-necked ; 1e) rigorous (of battle) 7186 קָשֶׁה Exod. 1:14; 6:9; Deut. 26:6; 1 Sam. 20:10; 2 Sam. 2:17; 1 Kings 12:13; 14:6; 2 Chr. 10:13; Psalms 60:5; Cant. 8:6; Isa. 21:2 יד וַיְמָרְרוּ אֶת־חַיֵּיהֶם בַּעֲבֹדָה קָשָׁה, בְּחֹמֶר וּבִלְבֵנִים, וּבְכָל־עֲבֹדָה, בַּשָּׂדֶה־־אֵת, כָּל־עֲבֹדָתָם, אֲשֶׁר־עָבְדוּ בָהֶם, בְּפָרֶךְ. 14 And they made their lives bitter with hard service, in mortar and in brick, and in all manner of service in the field; in all their service, wherein they made them serve with rigour.

48386 קָשֶׁה 3 Adjective - masculine singular 1) hard, cruel, severe, obstinate; 1a) hard, difficult ; 1b) severe ; 1c) fierce, intense, vehement ; 1d) stubborn, stiff of neck, stiff-necked ; 1e) rigorous (of battle) 7186 קָשֶׁה 1 Sam. 25:3; Isa. 19:4; 48:4 ג וְשֵׁם הָאִישׁ נָבָל, וְשֵׁם אִשְׁתּוֹ אֲבִגָיִל; וְהָאִשָּׁה טוֹבַת־שֶׂכֶל וִיפַת תֹּאַר, וְהָאִישׁ קָשֶׁה וְרַע מַעֲלָלִים וְהוּא כלבו (כָלִבִּי). 3 Now the name of the man was Nabal; and the name

of his wife Abigail; and the woman was of good understanding, and of a beautiful form; but
the man was churlish and evil in his doings; and he was of the house of Caleb.

48387 קְשֵׁה־ 6 עַם־קְשֵׁה־עֹרֶף Adjective - masculine singular
construct 1) hard, cruel, severe, obstinate; 1a) hard, difficult ; 1b) severe ; 1c) fierce,
intense, vehement ; 1d) stubborn, stiff of neck, stiff-necked ; 1e) rigorous (of battle)
7186 קָשֶׁה Exod. 32:9; 33:3, 5; 34:9; Deut. 9:6, 13 ט וַיֹּאמֶר יְהוָה, אֶל־
מֹשֶׁה: רָאִיתִי אֶת־הָעָם הַזֶּה, וְהִנֵּה עַם־קְשֵׁה־עֹרֶף הוּא. 9 And the LORD said unto Moses: 'I
have seen this people, and, behold, it is a stiffnecked people.

48388 קְשׁוּרָה 2 Verb - Qal Passive Participle - feminine singular 1)
to bind, tie, bind together, league together, conspire ; 1a) (Qal) ; 1a1) to bind, confine ; 1a2)
to league together, conspire ; 1b) (Niphal) to be bound, be bound up ; 1c) (Piel) ; 1c1) to
bind on ; 1c2) to bind fast ; 1c3) to bind, tie ; 1c4) to bind to oneself ; 1d) (Pual) robust,
vigorous (participle) ; 1e) (Hithpael) to conspire 7194 קָשַׁר Gen. 44:30;
Prov. 22:15 ל וְעַתָּה, כְּבֹאִי אֶל־עַבְדְּךָ אָבִי, וְהַנַּעַר, אֵינֶנּוּ אִתָּנוּ; וְנַפְשׁוֹ, קְשׁוּרָה בְנַפְשׁוֹ.
30 Now therefore when I come to thy servant my father, and the lad is not with us; seeing that
his soul is bound up with the lad's soul;

48389 קָשׁוֹת 2 Adjective - feminine plural 1) hard, cruel, severe,
obstinate; 1a) hard, difficult ; 1b) severe ; 1c) fierce, intense, vehement ; 1d) stubborn, stiff of
neck, stiff-necked ; 1e) rigorous (of battle) 7186 קָשֶׁה Gen. 42:7, 30
ז וַיַּרְא יוֹסֵף אֶת־אֶחָיו, וַיַּכִּרֵם; וַיִּתְנַכֵּר אֲלֵיהֶם וַיְדַבֵּר אִתָּם קָשׁוֹת, וַיֹּאמֶר אֲלֵהֶם מֵאַיִן בָּאתֶם, וַיֹּאמְרוּ,
מֵאֶרֶץ כְּנַעַן לִשְׁבָּר־אֹכֶל. 7 And Joseph saw his brethren, and he knew them, but made
himself strange unto them, and spoke roughly with them; and he said unto them: 'Whence
come ye?' And they said: 'From the land of Canaan to buy food.'

48390 קֹשֶׁט 1 Noun - masculine singular 1) bow ; 2) truth,
balanced verity 7189 קֹשֶׁט Psalm 60:6 ו נָתַתָּה לִּירֵאֶיךָ נֵּס, לְהִתְנוֹסֵס--
מִפְּנֵי, קֹשֶׁט סֶלָה. 6 Thou hast given a banner to them that fear Thee, that it may be
displayed because of the truth. Selah

48391 קֹשְׁטְ 1 Noun - masculine singular construct 1) bow ; 2) truth,
balanced verity 7189 קֹשֶׁט Prov. 22:21 כא לְהוֹדִיעֲךָ--קֹשְׁטְ, אִמְרֵי
אֱמֶת; לְהָשִׁיב אֲמָרִים אֱמֶת, לְשֹׁלְחֶיךָ. 21 That I might make thee know the certainty of the
words of truth, that thou mightest bring back words of truth to them that send thee?

48392 קְשֹׁט 2 מִן־קְשֹׁט Noun - masculine singular 1) truth
7187 קְשֹׁט Dan. 2:47; 4:34 מז עָנֵה מַלְכָּא לְדָנִיֵּאל וְאָמַר, מִן־קְשֹׁט דִּי אֱלָהֲכוֹן
הוּא אֱלָהּ אֱלָהִין וּמָרֵא מַלְכִין--וְגָלֵה רָזִין: דִּי יְכֵלְתָּ, לְמִגְלֵא רָזָא דְנָה. 47 The king spoke
unto Daniel, and said: 'Of a truth it is, that your God is the God of gods, and the Lord of kings,
and a revealer of secrets, seeing thou hast been able to reveal this secret.'

48393 קְשִׁי 1 אֶל־קְשִׁי Noun - masculine singular construct 1)
stubbornness, obstinacy 7190 קְשִׁי Deut. 9:27 כז זְכֹר, לַעֲבָדֶיךָ--
לְאַבְרָהָם לְיִצְחָק, וּלְיַעֲקֹב: אַל־תֵּפֶן, אֶל־קְשִׁי הָעָם הַזֶּה, וְאֶל־רִשְׁעוֹ, וְאֶל־חַטָּאתוֹ. 27
Remember Thy servants, Abraham, Isaac, and Jacob; look not unto the stubbornness of this
people, nor to their wickedness, nor to their sin;

48394 קְשֵׁי 1 Adjective - masculine plural construct 1) hard, cruel,
severe, obstinate; 1a) hard, difficult ; 1b) severe ; 1c) fierce, intense, vehement ; 1d) stubborn,
stiff of neck, stiff-necked ; 1e) rigorous (of battle) 7186 קָשֶׁה Ezekiel 2:4
ד וְהַבָּנִים, קְשֵׁי פָנִים וְחִזְקֵי־לֵב--אֲנִי שׁוֹלֵחַ אוֹתְךָ, אֲלֵיהֶם; וְאָמַרְתָּ אֲלֵיהֶם, כֹּה אָמַר אֲדֹנָי יְהוִה.
4 and the children are brazen-faced and stiff-hearted, I do send thee unto them; and thou shalt
say unto them: Thus saith the Lord GOD.
48395 קִשְׁיוֹן 1 אֶת־קִשְׁיוֹן Noun proper - feminine singular
Kishion = |hard|; 1) a town on the boundary of Issachar allotted to the Gershonite Levites
7191 קִשְׁיוֹן Jos. 21:28 כח וּמִמַּטֵּה יִשָּׂשכָר, אֶת־קִשְׁיוֹן וְאֶת־מִגְרָשֶׁהָ; אֶת־דָּבְרַת,
וְאֶת־מִגְרָשֶׁהָ. 28 And out of the tribe of Issachar, Kishion with the open land about it,
Dobrath with the open land about it;
48396 קָשִׁים 1 Adjective - masculine plural 1) hard, cruel, severe,
obstinate; 1a) hard, difficult ; 1b) severe ; 1c) fierce, intense, vehement ; 1d) stubborn, stiff of
neck, stiff-necked ; 1e) rigorous (of battle) 7186 קָשֶׁה 2 Sam. 3:39
לט וְאָנֹכִי הַיּוֹם רַךְ וּמָשׁוּחַ מֶלֶךְ, וְהָאֲנָשִׁים הָאֵלֶּה בְּנֵי צְרוּיָה קָשִׁים מִמֶּנִּי: יְשַׁלֵּם יְהוָה לְעֹשֵׂה הָרָעָה,
כְּרָעָתוֹ. {פ} 39 And I am this day weak, and just anointed king; and these men the
sons of Zeruiah are too hard for me; the LORD reward the evildoer according to his
wickedness.' {P}
48397 קָשַׁר 2 Verb - Qal Perfect - third person masculine singular 1)
to bind, tie, bind together, league together, conspire ; 1a) (Qal) ; 1a1) to bind, confine ; 1a2)
to league together, conspire ; 1b) (Niphal) to be bound, be bound up ; 1c) (Piel) ; 1c1) to
bind on ; 1c2) to bind fast ; 1c3) to bind, tie ; 1c4) to bind to oneself ; 1d) (Pual) robust,
vigorous (participle) ; 1e) (Hithpael) to conspire 7194 קָשַׁר 1 Kings
16:20; 2 Kings 15:15 כ וְיֶתֶר דִּבְרֵי זִמְרִי, וְקִשְׁרוֹ אֲשֶׁר קָשָׁר: הֲלֹא־הֵם כְּתוּבִים, עַל־סֵפֶר
דִּבְרֵי הַיָּמִים--לְמַלְכֵי יִשְׂרָאֵל. {פ} 20 Now the rest of the acts of Zimri, and his treason
that he wrought, are they not written in the book of the chronicles of the kings of Israel? {P}
48398 קָשַׁר 2 Verb - Qal Perfect - third person masculine singular 1)
to bind, tie, bind together, league together, conspire ; 1a) (Qal) ; 1a1) to bind, confine ; 1a2)
to league together, conspire ; 1b) (Niphal) to be bound, be bound up ; 1c) (Piel) ; 1c1) to
bind on ; 1c2) to bind fast ; 1c3) to bind, tie ; 1c4) to bind to oneself ; 1d) (Pual) robust,
vigorous (participle) ; 1e) (Hithpael) to conspire 7194 קָשַׁר 1 Kings
16:16; Amos 7:10 טז וַיִּשְׁמַע הָעָם, הַחֹנִים לֵאמֹר, קָשַׁר זִמְרִי, וְגַם הִכָּה אֶת־הַמֶּלֶךְ; וַיַּמְלִכוּ
כָל־יִשְׂרָאֵל אֶת־עָמְרִי שַׂר־צָבָא עַל־יִשְׂרָאֵל, בַּיּוֹם הַהוּא--בַּמַּחֲנֶה. 16 And the people that
were encamped heard say: 'Zimri hath conspired, and hath also smitten the king'; wherefore all
Israel made Omri, the captain of the host, king over Israel that day in the camp.
48399 קָשֶׁר 4 Noun - masculine singular 1) conspiracy, treason,
(unlawful) alliance 7195 קֶ֫שֶׁר 2 Kings 11:14; 12:21; 2 Chr. 23:13; Isa.
8:12 יד וַתֵּרֶא וְהִנֵּה הַמֶּלֶךְ עֹמֵד עַל־הָעַמּוּד כַּמִּשְׁפָּט, וְהַשָּׂרִים וְהַחֲצֹצְרוֹת אֶל־הַמֶּלֶךְ, וְכָל־עַם
הָאָרֶץ שָׂמֵחַ, וְתֹקֵעַ בַּחֲצֹצְרוֹת; וַתִּקְרַע עֲתַלְיָה אֶת־בְּגָדֶיהָ, וַתִּקְרָא קֶשֶׁר קָשֶׁר. 14 And she
looked, and, behold, the king stood on the platform, as the manner was, and the captains and

the trumpets by the king; and all the people of the land rejoiced, and blew with trumpets.
Then Athaliah rent her clothes, and cried: 'Treason, treason.'

48400 קֶשֶׁר 9 Noun - masculine singular construct 1) conspiracy,
treason, (unlawful) alliance 7195 קֶ֫שֶׁר 2 Kings 11:14; 14:19; 15:30; 17:4;
2 Chr. 23:13; 25:27; Isa. 8:12; Jer. 11:9;
Ezekiel 22:25 יד וַתֵּרֶא וְהִנֵּה הַמֶּלֶךְ עֹמֵד עַל־הָעַמּוּד כַּמִּשְׁפָּט, וְהַשָּׂרִים וְהַחֲצֹצְרוֹת אֶל־הַמֶּלֶךְ,
וְכָל־עַם הָאָרֶץ שָׂמֵחַ, וְתֹקֵעַ בַּחֲצֹצְרוֹת; וַתִּקְרַע עֲתַלְיָה אֶת־בְּגָדֶיהָ, וַתִּקְרָא קֶשֶׁר קָשֶׁר. 14 And
she looked, and, behold, the king stood on the platform, as the manner was, and the captains
and the trumpets by the king; and all the people of the land rejoiced, and blew with trumpets.
Then Athaliah rent her clothes, and cried: 'Treason, treason.'

48401 קִשֻּׁרֶיהָ 1 Noun - common masculine plural construct | suffix third
person feminine singular 1) bands, sashes, headbands ; 1a) ornaments that are bound
on 7196 קִשֻּׁרִם Jer. 2:32 לב הֲתִשְׁכַּח בְּתוּלָה עֶדְיָהּ, כַּלָּה קִשֻּׁרֶיהָ; וְעַמִּי
שְׁכֵחוּנִי, יָמִים אֵין מִסְפָּר. 32 Can a maid forget her ornaments, or a bride her attire? Yet
My people have forgotten Me days without number.

48402 קָשְׁרֵם 3 Verb - Qal Imperative - masculine singular | third person
masculine plural 1) to bind, tie, bind together, league together, conspire ; 1a) (Qal) ;
1a1) to bind, confine ; 1a2) to league together, conspire ; 1b) (Niphal) to be bound, be bound
up ; 1c) (Piel) ; 1c1) to bind on ; 1c2) to bind fast ; 1c3) to bind, tie ; 1c4) to bind to
oneself ; 1d) (Pual) robust, vigorous (participle) ; 1e) (Hithpael) to conspire 7194
קָשַׁר Proverbs 3:3; 6:21; 7:3 ג חֶסֶד וֶאֱמֶת, אַל-יַעַזְבֻךָ: קָשְׁרֵם עַל-גַּרְגְּרוֹתֶיךָ; כָּתְבֵם,
עַל-לוּחַ לִבֶּךָ. 3 Let not kindness and truth forsake thee; {N} bind them about thy neck,
write them upon the table of thy heart;

48403 קָשַׁרְתִּי 1 Verb - Qal Perfect - first person common singular 1)
to bind, tie, bind together, league together, conspire ; 1a) (Qal) ; 1a1) to bind, confine ; 1a2)
to league together, conspire ; 1b) (Niphal) to be bound, be bound up ; 1c) (Piel) ; 1c1) to
bind on ; 1c2) to bind fast ; 1c3) to bind, tie ; 1c4) to bind to oneself ; 1d) (Pual) robust,
vigorous (participle) ; 1e) (Hithpael) to conspire 7194 קָשַׁר 2 Kings 10:9
ט וַיְהִי בַבֹּקֶר, וַיֵּצֵא וַיַּעֲמֹד, וַיֹּאמֶר אֶל־כָּל־הָעָם, צַדִּקִים אַתֶּם; הִנֵּה אֲנִי קָשַׁרְתִּי עַל־אֲדֹנִי, וָאֶהְרְגֵהוּ, וּמִי
הִכָּה, אֶת־כָּל־אֵלֶּה. 9 And it came to pass in the morning, that he went out, and stood,
and said to all the people: 'Ye are righteous; behold, I conspired against my master, and slew
him; but who smote all these?

48404 קְשַׁרְתֶּם 2 Verb - Qal Perfect - second person masculine plural
1) to bind, tie, bind together, league together, conspire ; 1a) (Qal) ; 1a1) to bind, confine ;
1a2) to league together, conspire ; 1b) (Niphal) to be bound, be bound up ; 1c) (Piel) ; 1c1)
to bind on ; 1c2) to bind fast ; 1c3) to bind, tie ; 1c4) to bind to oneself ; 1d) (Pual) robust,
vigorous (participle) ; 1e) (Hithpael) to conspire 7194 קָשַׁר 1 Sam. 22:8,
13 ח כִּי קְשַׁרְתֶּם כֻּלְּכֶם עָלַי, וְאֵין־גֹּלֶה אֶת־אָזְנִי בִּכְרָת־בְּנִי עִם־בֶּן־יִשַׁי, וְאֵין־חֹלֶה מִכֶּם עָלַי,
וְגֹלֶה אֶת־אָזְנִי: כִּי הֵקִים בְּנִי אֶת־עַבְדִּי עָלַי לְאֹרֵב, כַּיּוֹם הַזֶּה. {ס} 8 that all of you have
conspired against me, and there was none that disclosed it to me when my son made a league

with the son of Jesse, and there is none of you that is sorry for me, or discloseth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?' {S}

48405 קֶשֶׁת 5 Noun - feminine singular 1) bow ; 1a) bow (for hunting, battle) ; 1b) bowmen, archers ; 1c) bow (fig. of might) ; 1d) rainbow 7198 קֶ֫שֶׁת 2 Sam. 1:18; Job 41:20; Psalms 76:4; 78:9; Jer. 46:9 יח וַיֹּאמֶר, לְלַמֵּד בְּנֵי־יְהוּדָה קָשֶׁת, הִנֵּה כְתוּבָה, עַל־סֵפֶר הַיָּשָׁר. 18 and said--To teach the sons of Judah the bow. Behold, it is written in the book of Jashar:

48406 קַשָּׁת 1 Noun - masculine singular 1) bowman, archer 7199 קַ֫שָּׁת Gen. 21:20 כ וַיְהִי אֱלֹהִים אֶת־הַנַּעַר, וַיִּגְדָּל; וַיֵּשֶׁב, בַּמִּדְבָּר, וַיְהִי, רֹבֶה קַשָּׁת. 20 And God was with the lad, and he grew; and he dwelt in the wilderness, and became an archer.

48407 קֶשֶׁת־ 28 קֶשֶׁת־נְחוּשָׁה Noun - feminine singular construct 1) bow ; 1a) bow (for hunting, battle) ; 1b) bowmen, archers ; 1c) bow (fig. of might) ; 1d) rainbow 7198 קֶ֫שֶׁת Gen. 21:16; 1 Sam. 2:4; 2 Sam. 1:22; 22:35; 2 Kings 13:15; 1 Chr. 5:18; 8:40; 12:2; 2 Chr. 14:7; 17:17; Job 20:24; Psalm 11:2; 18:35; 46:10; Isa. 21:15, 17; 66:19; Jer. 4:29; 6:23; 49:35; 50:14, 29, 42; Hos. 1:5; Zech. 9:10, 13; 10:4 טז וַתֵּלֶךְ וַתֵּשֶׁב לָהּ מִנֶּגֶד, הַרְחֵק כִּמְטַחֲוֵי קֶשֶׁת, כִּי אָמְרָה, אַל־אֶרְאֶה בְּמוֹת הַיָּלֶד; וַתֵּשֶׁב מִנֶּגֶד, וַתִּשָּׂא אֶת־קֹלָהּ וַתֵּבְךְּ. 16 And she went, and sat her down over against him a good way off, as it were a bow-shot; for she said: 'Let me not look upon the death of the child.' And she sat over against him, and lifted up her voice, and wept.

48408 קְשַׁת־ 1 קְשַׁת־רוּחַ Adjective - feminine singular construct 1) hard, cruel, severe, obstinate; 1a) hard, difficult ; 1b) severe ; 1c) fierce, intense, vehement ; 1d) stubborn, stiff of neck, stiff-necked ; 1e) rigorous (of battle) 7186 קָשֶׁה 1 Sam. 1:15 טו וַתַּעַן חַנָּה וַתֹּאמֶר, לֹא אֲדֹנִי, אִשָּׁה קְשַׁת־רוּחַ אָנֹכִי, וְיַיִן וְשֵׁכָר לֹא שָׁתִיתִי; וָאֶשְׁפֹּךְ אֶת־נַפְשִׁי, לִפְנֵי יְהוָה. 15 And Hannah answered and said: 'No, my lord, I am a woman of a sorrowful spirit; I have drunk neither wine nor strong drink, but I poured out my soul before the LORD.

48409 קָשָׁתָה 1 Verb - Qal Perfect - third person feminine singular 1) to be hard, be severe, be fierce, be harsh ; 1a) (Qal) ; 1a1) to be hard, be difficult ; 1a2) to be hard, be severe ; 1b) (Niphal) ; 1b1) to be ill-treated ; 1b2) to be hard pressed ; 1c) (Piel) to have severe labour (of women) ; 1d) (Hiphil) ; 1d1) to make difficult, make difficulty ; 1d2) to make severe, make burdensome ; 1d3) to make hard, make stiff, make stubborn ; 1d3a) of obstinacy (fig) ; 1d4) to show stubbornness 7185 קָשָׁה Gen. 49:7 ז אָרוּר אַפָּם כִּי עָז, וְעֶבְרָתָם כִּי קָשָׁתָה; אֲחַלְּקֵם בְּיַעֲקֹב, וַאֲפִיצֵם בְּיִשְׂרָאֵל. {פ} 7 Cursed be their anger, for it was fierce, and their wrath, for it was cruel; I will divide them in Jacob, and scatter them in Israel. {P}

48410 קָשָׁתָה 1 כִּי־קָשָׁתָה Verb - Qal Perfect - third person feminine singular 1) to be hard, be severe, be fierce, be harsh ; 1a) (Qal) ; 1a1) to be hard, be difficult ; 1a2) to be hard, be severe ; 1b) (Niphal) ; 1b1) to be ill-treated ; 1b2) to be hard pressed ; 1c) (Piel) to have severe labour (of women) ; 1d) (Hiphil) ; 1d1) to make difficult, make difficulty ; 1d2) to make severe, make burdensome ; 1d3) to make hard, make stiff,

make stubborn ; 1d3a) of obstinacy (fig) ; 1d4) to show stubbornness 7185 קָשָׁה
1 Sam. 5:7 ז וַיִּרְאוּ אַנְשֵׁי־אַשְׁדּוֹד, כִּי־כֵן; וְאָמְרוּ, לֹא־יֵשֵׁב אֲרוֹן אֱלֹהֵי יִשְׂרָאֵל עִמָּנוּ--כִּי־קָשְׁתָה יָדוֹ עָלֵינוּ, וְעַל דָּגוֹן אֱלֹהֵינוּ. 7 And when the men of Ashdod saw that it was so, they said: 'The ark of the God of Israel shall not abide with us; for His hand is sore upon us, and upon Dagon our god.'

48411 קַשְׁתּוֹ 1 Noun - feminine singular construct | third person masculine singular 1) bow ; 1a) bow (for hunting, battle) ; 1b) bowmen, archers ; 1c) bow (fig. of might) ; 1d) rainbow 7198 קֶשֶׁת Gen. 49:24; 1 Sam. 18:4; Psalms 7:13; Isa. 41:2; Jer. 51:3; Lam. 2:4; 3:12 כד וַתֵּשֶׁב בְּאֵיתָן קַשְׁתּוֹ, וַיָּפֹזּוּ זְרֹעֵי יָדָיו; מִידֵי אֲבִיר יַעֲקֹב, מִשָּׁם רֹעֶה אֶבֶן יִשְׂרָאֵל. 24 But his bow abode firm, and the arms of his hands were made supple, by the hands of the Mighty One of Jacob, from thence, from the Shepherd, the Stone of Israel,

48412 קַשְׁתּוֹ 6 Noun - feminine singular construct | third person masculine singular 1) bow ; 1a) bow (for hunting, battle) ; 1b) bowmen, archers ; 1c) bow (fig. of might) ; 1d) rainbow 7198 קֶשֶׁת Gen. 49:24; 1 Sam. 18:4; Psalms 7:13; Isa. 41:2; Jer. 51:3; Lam. 2:4; 3:12 כד וַתֵּשֶׁב בְּאֵיתָן קַשְׁתּוֹ, וַיָּפֹזּוּ זְרֹעֵי יָדָיו; מִידֵי אֲבִיר יַעֲקֹב, מִשָּׁם רֹעֶה אֶבֶן יִשְׂרָאֵל. 24 But his bow abode firm, and the arms of his hands were made supple, by the hands of the Mighty One of Jacob, from thence, from the Shepherd, the Stone of Israel,

48413 קַשְּׁתוֹתָם 1 Noun - feminine plural construct | third person masculine plural 1) bow ; 1a) bow (for hunting, battle) ; 1b) bowmen, archers ; 1c) bow (fig. of might) ; 1d) rainbow 7198 קֶשֶׁת Jer. 51:56 נו כִּי בָא עָלֶיהָ עַל־בָּבֶל, שׁוֹדֵד, וְנִלְכְּדוּ גִּבּוֹרֶיהָ, חִתְּתָה קַשְּׁתוֹתָם: כִּי אֵל גְּמֻלוֹת יְהוָה, שַׁלֵּם יְשַׁלֵּם. 56 For the spoiler is come upon her, even upon Babylon, and her mighty men are taken, their bows are shattered; for the LORD is a God of recompenses, He will surely requite.

48414 קַשְׁתִּי 1 אֶת־קַשְׁתִּי Noun - feminine singular construct | first person common singular 1) bow ; 1a) bow (for hunting, battle) ; 1b) bowmen, archers ; 1c) bow (fig. of might) ; 1d) rainbow 7198 קֶשֶׁת Gen. 9:13 יג אֶת־קַשְׁתִּי, נָתַתִּי בֶּעָנָן; וְהָיְתָה לְאוֹת בְּרִית, בֵּינִי וּבֵין הָאָרֶץ. 13 I have set My bow in the cloud, and it shall be for a token of a covenant between Me and the earth.

48415 קַשְׁתֶּךָ 1 Noun - feminine singular construct | second person masculine singular 1) bow ; 1a) bow (for hunting, battle) ; 1b) bowmen, archers ; 1c) bow (fig. of might) ; 1d) rainbow 7198 קֶשֶׁת Hab. 3:9 ט עֶרְיָה תֵעוֹר קַשְׁתֶּךָ, שְׁבֻעוֹת מַטּוֹת אֹמֶר סֶלָה; נְהָרוֹת, תְּבַקַּע־אָרֶץ. 9 Thy bow is made quite bare; sworn are the rods of the word. Selah Thou dost cleave the earth with rivers.

48416 קַשְׁתְּךָ 1 Noun - feminine singular construct | second person masculine singular 1) bow ; 1a) bow (for hunting, battle) ; 1b) bowmen, archers ; 1c) bow (fig. of might) ; 1d) rainbow 7198 קֶשֶׁת Ezek. 39:3 ג וְהִכֵּיתִי קַשְׁתְּךָ, מִיַּד שְׂמֹאולֶךָ; וְחִצֶּיךָ, מִיַּד יְמִינְךָ אַפִּיל. 3 and I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand.

48417 קַשְׁתָּם 2 Noun - feminine singular construct | third person masculine plural 1) bow ; 1a) bow (for hunting, battle) ; 1b) bowmen, archers ; 1c) bow (fig. of might) ; 1d) rainbow 7198 קֶשֶׁת Psalm 37:14; Jer. 9:2
יד חֶרֶב, פָּתְחוּ רְשָׁעִים-- וְדָרְכוּ קַשְׁתָּם: לְהַפִּיל, עָנִי וְאֶבְיוֹן; לִטְבוֹחַ, יִשְׁרֵי-דָרֶךְ. 14 The wicked have drawn out the sword, and have bent their bow; {N} to cast down the poor and needy, to slay such as are upright in the way;

48418 קַשְּׁתֹתָיו 1 וְכָל־קַשְּׁתֹתָיו Noun - feminine plural construct | third person masculine singular 1) bow ; 1a) bow (for hunting, battle) ; 1b) bowmen, archers ; 1c) bow (fig. of might) ; 1d) rainbow 7198 קֶשֶׁת Isa. 5:28
כח אֲשֶׁר חִצָּיו שְׁנוּנִים, וְכָל־קַשְּׁתֹתָיו דְּרֻכוֹת; פַּרְסוֹת סוּסָיו כַּצַּר נֶחְשָׁבוּ, וְגַלְגִּלָּיו כַּסּוּפָה. 28 Whose arrows are sharp, and all their bows bent; their horses' hoofs shall be counted like flint, and their wheels like a whirlwind;

48419 קַתְרוֹס 4 קִיתָרוֹסkethib; Noun - common masculine singular no state qere a lyre, zither 7030 קִיתָרֹס Dan. 3:5, 7, 10, 15
ה בְּעִדָּנָא דִּי־תִשְׁמְעוּן קָל קַרְנָא מַשְׁרוֹקִיתָא קיתרס (קַתְרֹס) שַׂבְּכָא פְּסַנְתֵּרִין, סוּמְפֹּנְיָא, וְכֹל, זְנֵי
זְמָרָא--תִּפְּלוּן וְתִסְגְּדוּן לְצֶלֶם דַּהֲבָא, דִּי הֲקֵים נְבוּכַדְנֶצַּר מַלְכָּא. 5 that at what time ye hear the sound of the horn, pipe, harp, trigon, psaltery, bagpipe, and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up;

ר

48420 רָאָה 34 Verb - Qal Perfect - third person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Gen. 29:10, 32; 31:42; Exod. 4:31; Lev. 5:1; 13:56; Num. 23:21; Jdg. 20:41; 1 Sam. 9:17; 2 Sam. 14:24, 28; 17:23; 20:12; 2 Kings 9:27; 13:4; 14:26; 1 Chr. 21:15; Est. 7:7; Psalm 10:11; 33:13; 37:13; 114:3; Prov. 22:3; 27:12; Eccl. 1:16; 4:3; 6:5f; Isa. 66:8; Lam. 3:1, 36; Ezek. 21:26; Hab. 3:6; Hag. 2:3 י וַיְהִי כַּאֲשֶׁר רָאָה
יַעֲקֹב אֶת־רָחֵל, בַּת־לָבָן אֲחִי אִמּוֹ, וְאֶת־צֹאן לָבָן, אֲחִי אִמּוֹ; וַיִּגַּשׁ יַעֲקֹב, וַיָּגֶל אֶת־הָאֶבֶן מֵעַל פִּי הַבְּאֵר,
וַיַּשְׁקְ, אֶת־צֹאן לָבָן אֲחִי אִמּוֹ. 10 And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jacob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother.

48421 רָאָה 1 כָּל־רֹאֶה Verb - Qal Perfect - third person masculine singular | third person feminine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Psalms 64:9 ט וַיַּכְשִׁילוּהוּ עָלֵימוֹ לְשׁוֹנָם; יִתְנֹדְדוּ, כָּל־רֹאֵה בָם. 9 So they make their own tongue a stumbling unto themselves; all that see them shake the head.

48422 רָאֹה 2 Verb - Qal Infinitive Absolute 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Exod. 3:7; 1 Sam. 1:11 ז וַיֹּאמֶר יְהוָה, רָאֹה רָאִיתִי אֶת־עֳנִי עַמִּי אֲשֶׁר בְּמִצְרָיִם; וְאֶת־צַעֲקָתָם שָׁמַעְתִּי מִפְּנֵי נֹגְשָׂיו, כִּי יָדַעְתִּי אֶת־מַכְאֹבָיו. 7 And the LORD said: 'I have surely seen the affliction of My people that are in Egypt, and have heard their cry by reason of their taskmasters; for I know their pains;

48423 רֹאָה 1 Verb - Qal Participle - feminine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Prov. 20:12 יב אֹזֶן שֹׁמַעַת, וְעַיִן רֹאָה-- יְהוָה, עָשָׂה גַם-שְׁנֵיהֶם. 12 The hearing ear, and the seeing eye, the LORD hath made even both of them.

48424 רֹאֶה 34 Verb - Qal Participle - masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Gen. 13:15; 31:5, 43; 39:23; Exod. 22:9; Jdg. 9:36; 1 Sam. 26:12; 2 Sam. 18:27; 1 Kings 22:25; 2 Kings 2:12, 19; 7:2, 19; 9:17; 23:17; 2 Chr. 18:24; Est. 5:13; Eccl. 8:16; Jer. 1:11, 13; 7:17; 20:12; 24:3; 32:24; Ezek. 8:12; 9:9; 40:4; Amos 7:8; 8:2; Zech. 4:2;

5:2 טו כִּי אֶת־כָּל־הָאָרֶץ אֲשֶׁר־אַתָּה רֹאֶה, לְךָ אֶתְּנֶנָּה, וּלְזַרְעֲךָ, עַד־עוֹלָם. 15 for all the land which thou seest, to thee will I give it, and to thy seed for ever.

48425 רֹאֵה 1 Verb - Qal Participle - masculine singular construct 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Psalm 64:9 ט וַיַּכְשִׁילוּהוּ עָלֵימוֹ לְשׁוֹנָם; יִתְנֹדְדוּ, כָּל-רֹאֵה בָם. 9 So they make their own tongue a stumbling unto themselves; all that see them shake the head.

48426 רְאֵה 52 Verb - Qal Imperative - masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face
7200 רָאָה Gen. 27:27; 31:50; 37:14; 41:41; Exod. 4:21; 7:1; 31:2; 33:12; Deut. 1:8, 21; 2:24, 31; 4:5; 11:26; 30:15; Jos. 6:2; 8:1; 1 Sam. 24:12; 26:16; 2 Sam. 7:2; 15:3; 24:22; 1 Kings 12:16; 1 Chr. 21:12, 23; 28:10; 2 Chr. 10:16; Job 40:12; Psalm 9:14; 25:18f; 84:10; 119:153, 159; Prov. 6:6; Eccl. 1:10; 7:13f, 27, 29; 9:9; Jer. 1:10; 40:4; Lam. 1:9, 11, 20; 2:20; Ezek. 4:15; 40:4; Zech. 3:4; 6:8 כז וַיִּגַּשׁ, וַיִּשַּׁק־לוֹ, וַיָּרַח אֶת־רֵיחַ בְּגָדָיו, וַיְבָרְכֵהוּ; וַיֹּאמֶר, רְאֵה רֵיחַ בְּנִי, כְּרֵיחַ שָׂדֶה, אֲשֶׁר בֵּרְכוֹ יְהוָה. 27 And he came near, and kissed him. And he smelled the smell of his raiment, and blessed him, and said: See, the smell of my son is as the smell of a field which the LORD hath blessed.

48427 רְאֹה 1 Verb - Qal Infinitive construct 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face
7200 רָאָה Gen. 48:11 יא וַיֹּאמֶר יִשְׂרָאֵל אֶל־יוֹסֵף, רְאֹה פָנֶיךָ לֹא פִלָּלְתִּי; וְהִנֵּה הֶרְאָה אֹתִי אֱלֹהִים, גַּם אֶת־זַרְעֶךָ. 11 And Israel said unto Joseph: 'I had not thought to see thy face; and, lo, God hath let me see thy seed also.'

48428 רָאָהוּ 2 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה 1 Sam. 23:22; 2 Kings 2:12 כב לְכוּ־נָא הָכִינוּ עוֹד, וּדְעוּ וּרְאוּ אֶת־מְקוֹמוֹ אֲשֶׁר תִּהְיֶה רַגְלוֹ־־מִי רָאָהוּ, שָׁם: כִּי אָמַר אֵלַי, עָרוֹם יַעְרִם הוּא. 22 Go, I pray you, make yet more sure, and know and see his place where his haunt is, and who hath seen him there; for it is told me that he dealeth very subtly.

48429 רָאוּ 48 Verb - Qal Perfect - third person common plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Gen. 9:23; Exod. 10:6, 23; Deut. 4:9; 7:19; 10:21; 11:2; 21:7; 29:2; Jos. 8:21; Jdg. 2:7; 1 Sam. 6:16, 19; 13:6; 24:11; 2 Sam. 10:14; 1 Kings 3:28; 2 Kings 13:21; 20:15; 1 Chr. 19:15; Ezr. 3:12; Est. 9:26; Job 2:13; 3:16; 9:25; 19:27; 37:21; Psalm 48:6; 68:25; 69:33; 95:9; 98:3; 107:24; 139:16; Prov. 25:7; Isa. 5:12; 6:5; 9:1; 39:4; 41:5; 52:15; 66:19; Lam. 1:8; Ezek. 12:2; 13:3; Dan. 10:7 כג וַיִּקַּח שֵׁם וָיֶפֶת אֶת־הַשִּׂמְלָה, וַיָּשִׂימוּ עַל־שְׁכֶם שְׁנֵיהֶם, וַיֵּלְכוּ אֲחֹרַנִּית, וַיְכַסּוּ אֵת עֶרְוַת אֲבִיהֶם; וּפְנֵיהֶם, אֲחֹרַנִּית, וְעֶרְוַת אֲבִיהֶם, לֹא רָאוּ. 23 And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness.

48430 רְאוּ 20 Verb - Qal Imperative - masculine plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Gen. 39:14; Exod. 10:10; 16:29; 35:30; Deut. 32:39; Jos. 2:1; 8:4, 8; 22:28; 23:4; 1 Sam. 12:24; 14:29; 16:17; 2 Sam. 13:28; 14:30; 15:28; 2 Kings 6:32; 2 Chr. 19:6; Jer. 2:31; Hab. 1:5 ד וַתִּקְרָא לְאַנְשֵׁי בֵיתָהּ, וַתֹּאמֶר לָהֶם לֵאמֹר, רְאוּ הֵבִיא לָנוּ אִישׁ עִבְרִי,

לְצַחֶק בָּנוּ: בָּא אֵלַי לִשְׁכַּב עִמִּי, וָאֶקְרָא בְּקוֹל גָּדוֹל. 14 that she called unto the men of her house, and spoke unto them, saying: 'See, he hath brought in a Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice.

48431 רְאוּבֵן 69 Noun proper - masculine singular Reuben = |behold a son|; 1) the eldest son of Jacob by Leah ; 2) the tribe descended from Reuben; 3) the territory inhabited by the tribe of Reuben 7205 רְאוּבֵן Gen. 29:32; 30:14; 35:22f; 37:21f, 29; 42:22, 37; 46:8f; 49:3; Exod. 1:2; 6:14; Num. 1:20f; 2:10, 16; 7:30; 10:18; 13:4; 16:1; 26:5; 32:1f, 6, 25, 29, 31, 33, 37; Deut. 11:6; 27:13; 33:6; Jos. 4:12; 13:15, 23; 15:6; 18:17; 20:8; 21:7, 36; 22:9ff, 13, 15, 21, 25, 30ff; Jdg. 5:15f; 1 Chr. 2:1; 5:1, 3, 18; 6:48, 63; Ezek. 48:6f, 31 לב וַתַּהַר לֵאָה וַתֵּלֶד בֵּן, וַתִּקְרָא שְׁמוֹ רְאוּבֵן: כִּי אָמְרָה, כִּי־רָאָה יְהוָה בְּעָנְיִי־־כִּי עַתָּה, יֶאֱהָבַנִי אִישִׁי. 32 And Leah conceived, and bore a son, and she called his name Reuben; for she said: 'Because the LORD hath looked upon my affliction; for now my husband will love me.'

48432 רָאוּהָ 2 Verb - Qal Perfect - third person common plural | third person feminine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Song of Songs Cant. 6:9; Lam. 1:7 ט אַחַת הִיא, יוֹנָתִי תַמָּתִי־־אַחַת הִיא לְאִמָּהּ, בָּרָה הִיא לְיוֹלַדְתָּהּ; רָאוּהָ בָנוֹת וַיְאַשְּׁרוּהָ, מְלָכוֹת וּפִילַגְשִׁים וַיְהַלְלוּהָ. {ס} 9 My dove, my undefiled, is but one; she is the only one of her mother; she is the choice one of her that bore her. The daughters saw her, and called her happy; yea, the queens and the concubines, and they praised her. {S}

48433 רָאוּךָ 3 Verb - Qal Perfect - third person common plural | second person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Psalms 77:16/17; Hab. 3:10 יז רָאוּךָ מַּיִם, אֱלֹהִים־־רָאוּךָ מַּיִם יָחִילוּ; אַף, יִרְגְּזוּ תְהֹמוֹת. 17 The waters saw Thee, O God; the waters saw Thee, they were in pain; the depths also trembled.

48434 רְאוּמָה 1 Noun proper - feminine singular Reumah = |elevated|; 1) the concubine of Nahor, the brother of Abraham 7208 רְאוּמָה Gen. 22:24 כד וּפִילַגְשׁוֹ, וּשְׁמָהּ רְאוּמָה; וַתֵּלֶד גַּם־הִוא אֶת־טֶבַח וְאֶת־גַּחַם, וְאֶת־תַּחַשׁ וְאֶת־

מַעֲכָה. {פ} 24 And his concubine, whose name was Reumah, she also bore Tebah, and Gaham, and Tahash, and Maacah. {P}

48435 רָאוּנִי 1 Verb - Qal Perfect - third person common plural | first person common singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Job 29:8 ח רָאוּנִי נְעָרִים וְנֶחְבָּאוּ; וִישִׁישִׁים, קָמוּ עָמָדוּ. 8 The young men saw me and hid themselves, and the aged rose up and stood;

48436 רְאוּת 1 אִם־רְאִיַּתkethib אִם־רְאוּת ;qere; Noun - common feminine singular construct qere behold 7207 רְאִיַּת Eccl. 5:10/11 י בִּרְבוֹת, הַטּוֹבָה, רַבּוּ, אוֹכְלֶיהָ; וּמַה־כִּשְׁרוֹן, לִבְעָלֶיהָ, כִּי, אִם־ראית (רְאוּת) עֵינָיו. 10 When goods increase, they are increased that eat them; and what advantage is there to the owner thereof, saving the beholding of them with his eyes?

48437 רָאוֹ 2 Verb - Qal Infinitive Absolute 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Gen. 26:28; Isa. 6:9 כח וַיֹּאמְרוּ, רָאוֹ רָאִינוּ כִּי־הָיָה יְהוָה עִמָּךְ, וַנֹּאמֶר תְּהִי נָא אָלָה בֵּינוֹתֵינוּ, בֵּינֵינוּ וּבֵינֶךָ; וְנִכְרְתָה בְרִית, עִמָּךְ. 28 And they said: 'We saw plainly that the LORD was with thee; and we said: Let there now be an oath betwixt us, even betwixt us and thee, and let us make a covenant with thee;

48438 רָאוֹת 1 רָאִיתָkethib; Verb - Qal Infinitive Absolute qere 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Isaiah 42:20 כ ראית (רָאוֹת) רַבּוֹת, וְלֹא תִשְׁמֹר; פָּקוֹחַ אָזְנַיִם, וְלֹא יִשְׁמָע. 20 Seeing many things, thou observest not; opening the ears, he heareth not.

48439 רֹאוֹת 7 Verb - Qal Participle - feminine plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Gen. 45:12; Deut. 28:32; 2 Sam. 24:3; 1 Kings 1:48; Isa. 30:20; Jer. 20:4; 42:2 יב וְהִנֵּה עֵינֵיכֶם רֹאוֹת, וְעֵינֵי אָחִי בִנְיָמִין: כִּי־פִי, הַמְדַבֵּר אֲלֵיכֶם. 12 And, behold, your eyes see, and the eyes of my brother Benjamin, that it is my mouth that speaketh unto you.

48440 רְאוֹת 4 Verb - Qal Infinitive construct 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Exod. 10:28f; Num. 35:23; 1 Sam. 17:28 כח וַיֹּאמֶר־לוֹ פַרְעֹה, לֵךְ מֵעָלָי; הִשָּׁמֶר לְךָ, אַל־תֹּסֶף רְאוֹת פָּנַי--כִּי בְּיוֹם רְאֹתְךָ פָנַי, תָּמוּת. 28 And Pharaoh said unto him: 'Get thee from me, take heed to thyself, see my face no more; for in the day thou seest my face thou shalt die.'

48441 רְאוֹתִי 1 Verb - Qal Infinitive construct - first person common singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Gen. 46:30 ל וַיֹּאמֶר יִשְׂרָאֵל אֶל־יוֹסֵף, אָמוּתָה הַפָּעַם, אַחֲרֵי רְאוֹתִי אֶת־פָּנֶיךָ, כִּי עוֹדְךָ חָי. 30 And Israel said unto Joseph: 'Now let me die, since I have seen thy face, that thou art yet alive.'

48442 רֳאִי 1 Noun - masculine singular 1) looking, appearance, seeing, sight ; 1a) seeing ; 1b) appearance ; 1c) sight, spectacle 7210 רֹ֫אִי Gen. 16:13 יג וַתִּקְרָא שֵׁם־יְהוָה הַדֹּבֵר אֵלֶיהָ, אַתָּה אֵל רֳאִי: כִּי אָמְרָה, הֲגַם הֲלֹם רָאִיתִי--אַחֲרֵי רֹאִי. 13 And she called the name of the LORD that spoke unto her, Thou art a God of seeing; for she said: 'Have I even here seen Him that seeth Me?'

48443 רֹאַי 2 כָּל־רֹאַי Verb - Qal Participle - masculine plural
construct | first person common singular 1) to see, look at, inspect, perceive, consider ;
1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see,
regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to
see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ;
1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c)
(Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently
at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be
exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Psalm
22:7/8; 31:12 ח כָּל-רֹאַי, יַלְעִגוּ לִי; יַפְטִירוּ בְשָׂפָה, יָנִיעוּ רֹאשׁ. 8 All they that see
me laugh me to scorn; they shoot out the lip, they shake the head:

48444 רֹאִי 6 Verb - Qal Participle - masculine singular construct | first
person common singular 1) looking, appearance, seeing, sight ; 1a) seeing ; 1b)
appearance ; 1c) sight, spectacle 7210 רֳאִי Gen. 16:13f; 24:62; 25:11; 1
Sam. 16:12; Job 7:8 יג וַתִּקְרָא שֵׁם־יְהוָה הַדֹּבֵר אֵלֶיהָ, אַתָּה אֵל רֳאִי: כִּי אָמְרָה, הֲגַם הֲלֹם
רָאִיתִי־־אַחֲרֵי רֹאִי. 13 And she called the name of the LORD that spoke unto her, Thou
art a God of seeing; for she said: 'Have I even here seen Him that seeth Me?'

48445 רֹאֵי 1 Verb - Qal Participle - masculine plural construct 1) to
see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3)
to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe,
watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to,
discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ;
1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to
see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to
be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other,
face 7200 רָאָה Est. 1:14 יד וְהַקָּרֹב אֵלָיו, כַּרְשְׁנָא שֵׁתָר אַדְמָתָא תַרְשִׁישׁ,
מֶרֶס מַרְסְנָא, מְמוּכָן־־שִׁבְעַת שָׂרֵי פָּרַס וּמָדַי, רֹאֵי פְּנֵי הַמֶּלֶךְ, הַיֹּשְׁבִים רִאשֹׁנָה, בַּמַּלְכוּת. 14
and the next unto him was Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, and
Memucan, the seven princes of Persia and Media, who saw the king's face, and sat the first in
the kingdom:

48446 רְאִי 3 Verb - Qal Imperative - feminine singular 1) to see,
look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to
see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch,
look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern,
distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to
be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see,
show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be
caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face
7200 רָאָה 1 Sam. 25:35; 1 Kings 17:23; Jer. 2:23 לה וַיִּקַּח דָּוִד מִיָּדָהּ, אֵת
אֲשֶׁר־הֵבִיאָה לוֹ; וְלָהּ אָמַר, עֲלִי לְשָׁלוֹם לְבֵיתֵךְ־־רְאִי שָׁמַעְתִּי בְקוֹלֵךְ, וָאֶשָּׂא פָּנָיִךְ. 35 So

David received of her hand that which she had brought him; and he said unto her: 'Go up in peace to thy house; see, I have hearkened to thy voice, and have accepted thy person.'

48447 רֹאֶיהָ 1 כָּל־רֹאֶיהָ Verb - Qal Participle - masculine plural construct | third person feminine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Est. 2:15 טו וּבְהַגִּיעַ תֹּר־אֶסְתֵּר בַּת־אֲבִיחַיִל דֹּד מָרְדֳּכַי אֲשֶׁר לָקַח־לוֹ לְבַת לָבוֹא אֶל־הַמֶּלֶךְ, לֹא בִקְשָׁה דָּבָר־־כִּי אִם אֶת־אֲשֶׁר יֹאמַר הֵגַי סְרִיס־הַמֶּלֶךְ, שֹׁמֵר הַנָּשִׁים; וַתְּהִי אֶסְתֵּר נֹשֵׂאת חֵן, בְּעֵינֵי כָּל־רֹאֶיהָ. 15 Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained favour in the sight of all them that looked upon her.

48448 רְאָיָה 3 Noun proper - masculine singular Reaia or Reaiah = |Jehovah has seen|; 1) a descendant ofShobal the son of Judah ; 2) a Reubenite, son of Micah and father of Baal ; 3) a progenitor of a family of temple slaves who returned from exile with Zerubbabel 7211 רְאָיָה 1 Chr. 5:5; Ezr. 2:47; Neh. 7:50 ה וּלְאַשְׁחוּר אֲבִי תְקוֹעַ, הָיוּ שְׁתֵּי נָשִׁים: חֶלְאָה, וְנַעֲרָה. 5 And Ashhur the father of Tekoa had two wives, Helah and Naarah.

48449 רֹאֵיהֶם 1 כָּל־רֹאֵיהֶם Verb - Qal Participle - masculine plural construct | third person masculine plura 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Isa. 61:9 ט וְנוֹדַע בַּגּוֹיִם זַרְעָם, וְצֶאֱצָאֵיהֶם בְּתוֹךְ הָעַמִּים; כָּל־רֹאֵיהֶם יַכִּירוּם, כִּי הֵם זֶרַע בֵּרַךְ יְהוָה. {פ} 9 And their seed shall be known among the nations, and their offspring among the peoples; all that see them shall acknowledge them, that they are the seed which the LORD hath blessed. {P}

48450 רֹאָיו 1 Verb - Qal Participle - masculine plural construct | third person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b)

(Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Job 20:7 ז כְּגֶלְלוֹ, לָנֶצַח יֹאבֵד; רֹאָיו, יֹאמְרוּ אַיּוֹ. 7 Yet he shall perish for ever like his own dung; they that have seen him shall say: 'Where is he?'

48451 רֹאַיִךְ 1 כָל־רֹאַיִךְ Verb - Qal Participle - masculine plural construct | second person feminine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Nah. 3:7 ז וְהָיָה כָל־רֹאַיִךְ, יִדּוֹד מִמֵּךְ, וְאָמַר שָׁדְּדָה נִינְוֵה, מִי יָנוּד לָהּ; מֵאַיִן אֲבַקֵּשׁ מְנַחֲמִים, לָךְ. 7 And it shall come to pass, that all they that look upon thee shall flee from thee, and say: 'Nineveh is laid waste; who will bemoan her? whence shall I seek comforters for thee?'

48452 רֹאֶיךָ 2 Verb - Qal Participle - masculine plural construct | second person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Isa. 14:16; Ezek. 28:18 טז רֹאֶיךָ אֵלֶיךָ יַשְׁגִּיחוּ, אֵלֶיךָ יִתְבּוֹנָנוּ: הֲזֶה הָאִישׁ מַרְגִּיז הָאָרֶץ, מַרְעִישׁ מַמְלָכוֹת. 16 They that saw thee do narrowly look upon thee, they gaze earnestly at thee: 'Is this the man that made the earth to tremble, that did shake kingdoms;

48453 רֹאִים 11 Verb - Qal Participle - masculine plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Exod. 20:14/18; Deut. 4:12; Jdg. 13:19f; 2 Chr. 7:3; 29:8; 30:7; Neh. 2:17; Job 34:26; Isa. 32:3; Hag. 2:3 יד וְכָל־הָעָם רֹאִים אֶת־הַקּוֹלֹת וְאֶת־הַלַּפִּידִם, וְאֵת קוֹל

הַשֹּׁפָר, וְאֶת־הָהָר, עָשֵׁן; וַיַּרְא הָעָם וַיָּנֻעוּ, וַיַּעַמְדוּ מֵרָחֹק. 14 And all the people perceived the thunderings, and the lightnings, and the voice of the horn, and the mountain smoking; and when the people saw it, they trembled, and stood afar off.

48454 רָאִינוּ 14 Verb - Qal Perfect - first person common plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Gen. 26:28; 42:21; Num. 13:28, 32f; Deut. 1:28; 5:24; Jdg. 13:22; 18:9; Psalm 48:9; 74:9; 90:15; Jer. 44:17; Lam. 2:16 כח וַיֹּאמְרוּ, רָאוֹ רָאִינוּ כִּי־הָיָה יְהוָה עִמָּךְ, וַנֹּאמֶר תְּהִי נָא אָלָה בֵּינוֹתֵינוּ, בֵּינֵינוּ וּבֵינֶךָ; וְנִכְרְתָה בְרִית, עִמָּךְ. 28 And they said: 'We saw plainly that the LORD was with thee; and we said: Let there now be an oath betwixt us, even betwixt us and thee, and let us make a covenant with thee;

48455 רָאִית 1 Verb - Qal Perfect - second person feminine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה 1 Sam. 28:13 יג וַיֹּאמֶר לָהּ הַמֶּלֶךְ אַל־תִּירְאִי, כִּי מָה רָאִית; וַתֹּאמֶר הָאִשָּׁה אֶל־שָׁאוּל, אֱלֹהִים רָאִיתִי עֹלִים מִן־הָאָרֶץ. 13 And the king said unto her: 'Be not afraid; for what seest thou?' And the woman said unto Saul: 'I see a godlike being coming up out of the earth.'

48456 רָאִיתָ 11 Verb - Qal Perfect - second person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Gen. 20:10; Deut. 1:31; 1 Sam. 19:5; 2 Sam. 18:11; Psalms 31:8; 50:18; Prov. 26:12; Isa. 42:20; 58:3; Jer. 33:24; Dan. 8:20 י וַיֹּאמֶר אֲבִימֶלֶךְ, אֶל־אַבְרָהָם: מָה רָאִיתָ, כִּי עָשִׂיתָ אֶת־הַדָּבָר הַזֶּה. 10 And Abimelech said unto Abraham: 'What sawest thou, that thou hast done this thing?'

48457 רְאִיַּת 1 אִם־רְאוּתqere אִם־רְאִיַּת ;kethib; Noun - common
masculine singular construct kethib look 7212 רְאִיַּת Eccl. 5:10
י בִּרְבוֹת הַטּוֹבָה, רַבּוּ אוֹכְלֶיהָ; וּמַה־כִּשְׁרוֹן, לִבְעָלֶיהָ, כִּי, אִם־ראית (רְאוּת) עֵינָיו. 10 When
goods increase, they are increased that eat them; and what advantage is there to the owner
thereof, saving the beholding of them with his eyes?
48458 רָאִיתָה 4 Verb - Qal Perfect - second person masculine singular
1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ;
1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about,
observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give
attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear,
present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ;
1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e)
(Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to
look at each other, face 7200 רָאָה 2 Sam. 18:21; Psalms 35:22; Lam.
3:59/60f כא וַיֹּאמֶר יוֹאָב לַכּוּשִׁי, לֵךְ הַגֵּד לַמֶּלֶךְ אֲשֶׁר רָאִיתָה; וַיִּשְׁתַּחוּ כוּשִׁי לְיוֹאָב, וַיָּרֹץ.
21 Then said Joab to the Cushite: 'Go tell the king what thou hast seen.' And the Cushite
bowed down unto Joab, and ran.
48459 רָאִיתִי 88 Verb - Qal Perfect - first person common singular 1)
to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ;
1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about,
observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give
attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear,
present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ;
1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e)
(Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to
look at each other, face 7200 רָאָה Gen. 7:1; 16:13; 31:12; 32:31; 33:10;
41:19; Exod. 3:7, 9; 32:9; Deut. 9:13; Jdg. 6:22; 14:2; 1 Sam. 9:16; 13:11; 16:1, 18; 22:9; 25:25;
28:13; 2 Sam. 18:10, 29; 1 Kings 22:17, 19; 2 Kings 9:26; 20:5; 1 Chr. 29:17; 2 Chr. 18:16, 18;
Neh. 13:15, 23; Job 4:8; 5:3; Psalm 37:25, 35; 55:10; 66:18; 119:96, 158; Prov. 24:32; Eccl.
1:14; 2:24; 3:10, 16; 4:15; 5:12, 17; 6:1; 7:15; 8:9f; 9:13; 10:5, 7; Isa. 38:5; 44:16; 57:18; Jer.
4:23ff; 7:11; 13:27; 23:13f; 30:6; 46:5; Ezek. 1:27; 3:23; 8:4; 10:15, 20, 22; 11:24; 16:50; 43:3;
Daniel 8:4, 6; 9:21; Hos. 6:10; 9:10, 13; Amos 9:1; Hab. 3:7; Zech. 1:8; 4:2; 9:8 א וַיֹּאמֶר
יְהוָה לְנֹחַ, בֹּא־אַתָּה וְכָל־בֵּיתְךָ אֶל־הַתֵּבָה: כִּי־אֹתְךָ רָאִיתִי צַדִּיק לְפָנַי, בַּדּוֹר הַזֶּה. 1 And the
LORD said unto Noah: 'Come thou and all thy house into the ark; for thee have I seen
righteous before Me in this generation.
48460 רְאִיתִיו 2 Verb - Qal Perfect - first person common singular | third
person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ;
1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard,
look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see,
observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b)
(Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual)

to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Gen. 44:28; Deuteronomy 33:9 כח וַיֵּצֵא הָאֶחָד, מֵאִתִּי, וָאֹמַר, אַךְ טָרֹף טֹרָף; וְלֹא רְאִיתִיו, עַד־הֵנָּה. 28 and the one went out from me, and I said: Surely he is torn in pieces; and I have not seen him since;

48461 רְאִיתִיךָ 1 Verb - Qal Perfect - first person common singular | second person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה 1 Sam. 28:13 יג וַיֹּאמֶר לָהּ הַמֶּלֶךְ אַל־תִּירְאִי, כִּי מָה רָאִית; וַתֹּאמֶר הָאִשָּׁה אֶל־שָׁאוּל, אֱלֹהִים רָאִיתִי עֹלִים מִן־הָאָרֶץ. 13 And the king said unto her: 'Be not afraid; for what seest thou?' And the woman said unto Saul: 'I see a godlike being coming up out of the earth.'

48462 רְאִיתֶם 13 Verb - Qal Perfect - second person masculine plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Gen. 45:13; Exod. 14:13; 19:4; 20:22; Deut. 1:19; 4:15; 29:1; Jos. 23:3; Jdg. 9:48; Cant. 3:3; Isa. 22:9, 11; Jer. 44:2 יג וְהִגַּדְתֶּם לְאָבִי, אֶת־כָּל־כְּבוֹדִי בְּמִצְרַיִם, וְאֵת, כָּל־אֲשֶׁר רְאִיתֶם; וּמִהַרְתֶּם וְהוֹרַדְתֶּם אֶת־אָבִי, הֵנָּה. 13 And ye shall tell my father of all my glory in Egypt, and of all that ye have seen; and ye shall hasten and bring down my father hither.'

48463 רָאָם 2 Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Gen. 32:3; Jer. 39:4 ג וַיֹּאמֶר יַעֲקֹב כַּאֲשֶׁר רָאָם, מַחֲנֵה אֱלֹהִים זֶה; וַיִּקְרָא שֵׁם־הַמָּקוֹם הַהוּא, מַחֲנָיִם.

{פ} 3 And Jacob said when he saw them: 'This is God's camp.' And he called the name of that place Mahanaim. {P}

48464 רְאֵם 3 Noun - masculine singular 1) probably the great aurochs or wild bulls which are now extinct. The exact meaning is not known. 7214
רְאֵם Num. 23:22; 24:8; Deut. 33:17 כב אֵל, מוֹצִיאָם מִמִּצְרָיִם--כְּתוֹעֲפֹת רְאֵם, לוֹ.
22 God who brought them forth out of Egypt is for them like the lofty horns of the wild-ox.

48465 רָאמוֹת 4 וְאֶת־רָאמוֹת Verb - Qal Participle - feminine plural
1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311 רוּם 1 Chr. 6:58, 65; Job 28:18; Prov. 24:7 {ס} נח וְאֶת־רָאמוֹת, וְאֶת־מִגְרָשֶׁיהָ, וְאֶת־עָנֵם, וְאֶת־מִגְרָשֶׁיהָ.
58 and Ramoth with the open land about it, and Anem with the open land about it; {S}

48466 רְאֵמִים 2 בֶן־רְאֵמִים Noun - masculine plural 1) probably the great aurochs or wild bulls which are now extinct. The exact meaning is not known. 7214 רְאֵם Psalm 29:6; Isa. 34:7 ו וַיַּרְקִידֵם כְּמוֹ-עֵגֶל; לְבָנוֹן וְשִׂרְיֹן, כְּמוֹ בֶן-רְאֵמִים. 6 He maketh them also to skip like a calf; Lebanon and Sirion like a young wild-ox.

48467 רָאמַת 1 רָאמַת־נֶגֶב Noun proper - feminine singular
Ramah = |hill|; 1) a town in Benjamin on the border of Ephraim about 5 miles (8 km) from Jerusalem and near to Gibeah ; 2) the home place ofSamuel located in the hill country of Ephraim ; 3) a fortified city in Naphtali ; 4) landmark on the boundary of Asher, apparently between Tyre and Zidon ; 5) a place of battle between Israel andSyria ; 5a) also 'Ramoth-gilead' ; 6) a place rehabited by the Benjamites after the return from captivity 7414
רָמָה Jos. 19:8 ח וְכָל־הַחֲצֵרִים, אֲשֶׁר סְבִיבוֹת הֶעָרִים הָאֵלֶּה, עַד־בַּעֲלַת בְּאֵר, רָאמַת נֶגֶב: זֹאת, נַחֲלַת מַטֵּה בְנֵי־שִׁמְעוֹן--לְמִשְׁפְּחֹתָם. 8 and all the villages that were round about these cities to Baalath-beer, as far as Ramah of the South. This is the inheritance of the tribe of the children of Simeon according to their families.

48468 רָאמֹת 2 וְאֶת־רָאמֹת Noun proper - feminine singular
Ramoth = |heights|; 1) a place in Gilead; site dubious ; 2) a Levitical city in Issachar
7216 רָאמוֹת Deut. 4:43; Jos. 20:8 מג אֶת־בֶּצֶר בַּמִּדְבָּר בְּאֶרֶץ הַמִּישֹׁר, לָרְאוּבֵנִי; וְאֶת־רָאמֹת בַּגִּלְעָד לַגָּדִי, וְאֶת־גּוֹלָן בַּבָּשָׁן לַמְנַשִּׁי. 43 Bezer in the wilderness, in the table-land, for the Reubenites; and Ramoth in Gilead, for the Gadites; and Golan in Bashan, for the Manassites.

48469 רֹאֵנוּ 1 Verb - Qal Participle - masculine singular construct | first person common plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Isa. 29:15 טו הוֹי הַמַּעֲמִיקִים מֵיהוָה, לַסְתִּר עֵצָה; וְהָיָה בְמַחְשָׁךְ, מַעֲשֵׂיהֶם, וַיֹּאמְרוּ, מִי רֹאֵנוּ וּמִי יֹדְעֵנוּ. 15 Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say: 'Who seeth us? and who knoweth us?'

48470 רֹאֵנִי 1 Verb - Qal Participle - masculine singular construct | first person common singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה 2 Sam. 12:1; Prov. 10:4; Isa. 47:10 א וַיִּשְׁלַח יְהוָה אֶת־נָתָן, אֶל־דָּוִד; וַיָּבֹא אֵלָיו, וַיֹּאמֶר לוֹ שְׁנֵי אֲנָשִׁים הָיוּ בְּעִיר אֶחָת, אֶחָד עָשִׁיר, וְאֶחָד רָאשׁ. 1 And the LORD sent Nathan unto David. And he came unto him, and said unto him: 'There were two men in one city: the one rich, and the other poor.

48471 רָאשׁ 2 Verb - Qal Participle - masculine singular 1) to be poor, be in want, lack ; 1a) (Qal) ; 1a1) to be poor ; 1a2) to be in want or hunger ; 1a3) poor man (subst); 1b)(Hithpolel)one impoverishing himself (participle) 7326 רוּשׁ 2 Sam. 12:1; Prov. 10:4 א וַיִּשְׁלַח יְהוָה אֶת־נָתָן, אֶל־דָּוִד; וַיָּבֹא אֵלָיו, וַיֹּאמֶר לוֹ שְׁנֵי אֲנָשִׁים הָיוּ בְּעִיר אֶחָת, אֶחָד עָשִׁיר, וְאֶחָד רָאשׁ. 1 And the LORD sent Nathan unto David. And he came unto him, and said unto him: 'There were two men in one city: the one rich, and the other poor.

48472 רֵאשׁ 2 Noun - masculine singular construct 1) chief, head ; 1a) head (of man) ; 1b) head (as seat of visions) ; 1c) chief ; 1d) sum (essential content) 7217 רֵאשׁ Prov. 30:8; Dan. 7:1 ח שָׁוְא וּדְבַר-כָּזָב, הַרְחֵק מִמֶּנִּי-- רֵאשׁ וָעֹשֶׁר, אַל-תִּתֶּן-לִי; הַטְרִיפֵנִי, לֶחֶם חֻקִּי. 8 Remove far from me falsehood and lies; give me neither poverty nor riches; {N} feed me with mine allotted bread;

48473 רֹאשׁ 152 Noun - masculine singular construct 1) head, top, summit, upper part, chief, total, sum, height, front, beginning ; 1a) head (of man, animals) ; 1b) top, tip (of mountain) ; 1c) height (of stars) ; 1d) chief, head (of man, city, nation, place, family, priest) ; 1e) head, front, beginning ; 1f) chief, choicest, best ; 1g) head, division, company, band ; 1h) sum 7218 רֹאשׁ Gen. 3:15; 40:20; 47:31; 48:14, 17; Exod. 12:2; 17:9f; 19:20; 29:10, 15, 19; 30:12, 23; 34:2; Lev. 1:4; 3:2, 8; 4:4, 15, 24, 29, 33; 8:12, 14, 18, 22; 14:18, 29; 16:21; Num. 1:2, 4; 4:2, 22; 5:18; 6:9, 18; 8:12; 14:4, 40, 44; 21:20; 23:14, 28; 25:15; 26:2; 31:26, 49; Deut. 3:27; 29:17; 34:1; Jos. 11:10; 15:8; 22:14; Jdg. 6:26;

7:19; 9:53; 16:3; 1 Sam. 15:17; 17:54; 26:13; 2 Sam. 2:25; 3:29; 4:8, 12; 12:30; 20:22; 23:8, 13, 18; 1 Kings 7:17ff, 22, 35, 41; 18:42; 2 Kings 1:9; 6:25, 31; 19:21; 25:27; 1 Chr. 5:15; 11:11, 15, 20, 42; 12:19; 20:2; 27:5; 2 Chr. 3:16; 4:12; Ezr. 9:6; Neh. 9:17; 11:17; 12:46; Est. 6:12; Job 20:16; 22:12; 29:25; Psalms 22:8; 44:15; 68:22; 69:22; 83:3; 110:6f; 119:160; 137:6; 140:10; 141:5; Isa. 1:5f; 7:8; 9:13; 19:15; 28:1, 4; 30:17; 37:22; Jer. 8:14; 9:14; 22:6; 23:15, 19; 30:23; 48:37; 52:31; Lam. 3:5; Ezek. 10:1; 13:18; 16:25; 17:4; 29:18; 38:2f; 39:1; 43:12; Hos. 2:2; Amos 1:2; 8:10; Jon. 4:8; Hab. 3:13f טו וְאֵיבָה אָשִׁית, בֵּינְךָ וּבֵין הָאִשָּׁה, וּבֵין זַרְעֲךָ, וּבֵין זַרְעָהּ: הוּא יְשׁוּפְךָ רֹאשׁ, וְאַתָּה תְּשׁוּפֶנּוּ עָקֵב. {ס} 15 And I will put enmity between thee and the woman, and between thy seed and her seed; they shall bruise thy head, and thou shalt bruise their heel.' {S}

48474 רֹאשׁ 2 Noun - masculine singular 1) head, top, summit, upper part, chief, total, sum, height, front, beginning ; 1a) head (of man, animals) ; 1b) top, tip (of mountain) ; 1c) height (of stars) ; 1d) chief, head (of man, city, nation, place, family, priest) ; 1e) head, front, beginning ; 1f) chief, choicest, best ; 1g) head, division, company, band ; 1h) sum 7218 ראשׁ Ezr. 9:6; Hab. 3:13 ו וָאֹמְרָה, אֱלֹהַי בֹּשְׁתִּי וְנִכְלַמְתִּי--לְהָרִים אֱלֹהַי פָּנַי, אֵלֶיךָ: כִּי עֲוֺנֹתֵינוּ רָבוּ לְמַעְלָה רֹּאשׁ, וְאַשְׁמָתֵנוּ גָדְלָה עַד לַשָּׁמָיִם.
6 and I said: 'O my God, I am ashamed and blush to lift up my face to Thee, my God; for our iniquities are increased over our head, and our guiltiness is grown up unto the heavens.

48475 רֵאשָׁה 1 Noun - masculine determined / Article אָ 1) chief, head ; 1a) head (of man) ; 1b) head (as seat of visions) ; 1c) chief ; 1d) sum (essential content) 7217 רֵאשׁ Dan. 2:38 לח וּבְכָל־דִּי דארין (דָיְרִין) בְּנֵי־אֲנָשָׁא חֵיוַת בָּרָא וְעוֹף־שְׁמַיָּא, יְהַב בִּידָךְ, וְהַשְׁלְטָךְ, בְּכָלְּהוֹן; אנתה־ (אַנְתְּ־) הוּא, רֵאשָׁה דִּי דַהֲבָא.
38 and wheresoever the children of men, the beasts of the field, and the fowls of the heaven dwell, hath He given them into thy hand, and hath made thee to rule over them all; thou art the head of gold.

48476 רֵאשֵׁהּ 3 Noun - masculine singular construct | third person masculine singular 1) chief, head ; 1a) head (of man) ; 1b) head (as seat of visions) ; 1c) chief ; 1d) sum (essential content) 7217 רֵאשׁ Dan. 2:32; 7:1, 9 לב הוּא צַלְמָא, רֵאשֵׁהּ דִּי־דְהַב טָב, חֲדוֹהִי וּדְרָעוֹהִי, דִּי כְסַף; מְעוֹהִי וְיַרְכָתֵהּ, דִּי נְחָשׁ. 32 As for that image, its head was of fine gold, its breast and its arms of silver, its belly and its thighs of brass,

48477 רֹאשָׁהּ 7 עַל־רֹאשָׁהּ Noun - masculine singular construct | third person feminine singular 1) head, top, summit, upper part, chief, total, sum, height, front, beginning ; 1a) head (of man, animals) ; 1b) top, tip (of mountain) ; 1c) height (of stars) ; 1d) chief, head (of man, city, nation, place, family, priest) ; 1e) head, front, beginning ; 1f) chief, choicest, best ; 1g) head, division, company, band ; 1h) sum 7218 ראשׁ Gen. 28:18; Deut. 21:12; 2 Sam. 13:19; 2 Kings 9:30; Zech. 4:2 יח וַיַּשְׁכֵּם יַעֲקֹב בַּבֹּקֶר, וַיִּקַּח אֶת־הָאֶבֶן אֲשֶׁר־שָׂם מְרַאֲשֹׁתָיו, וַיָּשֶׂם אֹתָהּ, מַצֵּבָה; וַיִּצֹק שֶׁמֶן, עַל־רֹאשָׁהּ. 18 And Jacob rose up early in the morning, and took the stone that he had put under his head, and set it up for a pillar, and poured oil upon the top of it.

48478 רֵאשְׁהוֹן 1 Noun - masculine singular construct | third person masculine plural 1) chief, head ; 1a) head (of man) ; 1b) head (as seat of visions) ; 1c) chief ; 1d) sum (essential content) 7217 רֵאשׁ Dan. 3:27 כז
וּמִתְכַּנְּשִׁין אֲחַשְׁדַּרְפְּנַיָּא סִגְנַיָּא וּפַחֲוָתָא, וְהַדָּבְרֵי מַלְכָּא--חָזַיִן לְגֻבְרַיָּא אִלֵּךְ דִּי לָא-שְׁלֵט נוּרָא בְּגֶשְׁמְהוֹן
וּשְׂעַר רֵאשְׁהוֹן לָא הִתְחָרַךְ, וְסַרְבָּלֵיהוֹן לָא שְׁנוֹ; וְרֵיחַ נוּר, לָא עֲדָת בְּהוֹן. 27 And the satraps, the prefects, and the governors, and the king's ministers, being gathered together, saw these men, that the fire had no power upon their bodies, nor was the hair of their head singed, neither were their cloaks changed, nor had the smell of fire passed on them.

48479 רֹאשׁוֹ 65 עַל-רֹאשׁוֹ Noun - masculine singular construct | third person masculine singular 1) head, top, summit, upper part, chief, total, sum, height, front, beginning ; 1a) head (of man, animals) ; 1b) top, tip (of mountain) ; 1c) height (of stars) ; 1d) chief, head (of man, city, nation, place, family, priest) ; 1e) head, front, beginning ; 1f) chief, choicest, best ; 1g) head, division, company, band ; 1h) sum 7218 רֹאשׁ Gen. 48:18; Exod. 12:9; 26:24; 28:32; 29:6f, 17; 36:29; Lev. 1:12, 15; 3:13; 4:11; 5:8; 8:9; 13:40f; 14:9; 21:10; 24:14; Num. 6:5, 7, 9, 11; Jdg. 5:26; 13:5; 16:19, 22; 1 Sam. 1:11; 4:12; 10:1; 14:45; 17:5, 38, 51; 31:9; 2 Sam. 1:2, 10; 4:7; 12:30; 14:26; 15:30, 32; 16:9; 18:9; 20:21; 1 Kings 2:32; 2 Kings 9:3, 6; 1 Chr. 10:9; 20:2; 2 Chr. 3:15; Est. 9:25; Job 1:20; 40:31; Prov. 25:22; Cant. 5:11; Isa. 58:5; Jon. 4:6; Zech. 2:4; 3:5 יח וַיֹּאמֶר יוֹסֵף אֶל-אָבִיו, לֹא-כֵן
אָבִי: כִּי-זֶה הַבְּכֹר, שִׂים יְמִינְךָ עַל-רֹאשׁוֹ. 18 And Joseph said unto his father: 'Not so, my father, for this is the first-born; put thy right hand upon his head.'

48480 רִאשׁוֹן 7 Adjective - masculine singular adj ; 1) first, primary, former ; 1a) former (of time) ; 1a1) ancestors ; 1a2) former things ; 1b) foremost (of location) ; 1c) first (in time) ; 1d) first, chief (in degree) ; adv ; 2) first, before, formerly, at first 7223 רִאשׁוֹן Exod. 12:2; 2 Sam. 19:21, 44; Isa. 41:4, 27; 44:6; 48:12
ב הַחֹדֶשׁ הַזֶּה לָכֶם, רֹאשׁ חֳדָשִׁים: רִאשׁוֹן הוּא לָכֶם, לְחָדְשֵׁי הַשָּׁנָה. 2 'This month shall be unto you the beginning of months; it shall be the first month of the year to you.

48481 רִאשֹׁנָה 3 Adjective - feminine singular adj ; 1) first, primary, former ; 1a) former (of time) ; 1a1) ancestors ; 1a2) former things ; 1b) foremost (of location) ; 1c) first (in time) ; 1d) first, chief (in degree) ; adv ; 2) first, before, formerly, at first 7223 רִאשׁוֹן Lev. 5:8; Ezr. 9:2; Jeremiah 16:18 ח וְהֵבִיא אֹתָם
אֶל-הַכֹּהֵן, וְהִקְרִיב אֶת-אֲשֶׁר לַחַטָּאת רִאשׁוֹנָה; וּמָלַק אֶת-רֹאשׁוֹ מִמּוּל עָרְפּוֹ, וְלֹא יַבְדִּיל. 8 And he shall bring them unto the priest, who shall offer that which is for the sin-offering first, and pinch off its head close by its neck, but shall not divide it asunder.

48482 רָאשֵׁי 75 Noun - masculine plural construct 1) head, top, summit, upper part, chief, total, sum, height, front, beginning ; 1a) head (of man, animals) ; 1b) top, tip (of mountain) ; 1c) height (of stars) ; 1d) chief, head (of man, city, nation, place, family, priest) ; 1e) head, front, beginning ; 1f) chief, choicest, best ; 1g) head, division, company, band ; 1h) sum 7218 רֹאשׁ Gen. 8:5; Exod. 6:14, 25; Num. 1:16; 7:2; 10:4; 13:3; 25:4; 30:2; 32:28; 36:1; Deut. 1:15; 5:23; 33:5, 21; Jos. 21:1; 22:21; Jdg. 9:25; 1 Kings 7:16; 8:1, 8; 2 Kings 10:6, 8; 1 Chr. 5:24; 7:7, 9, 40; 8:6, 10, 13, 28; 9:9, 33f; 11:10; 12:15, 21, 24; 15:12; 23:9, 24; 26:21, 32; 27:1; 2 Chr. 1:2; 5:2, 9; 26:12; Ezr. 1:5; 4:2f; 8:1;

10:16; Neh. 7:69; 8:13; 10:15; 11:3; 12:7, 12, 22f; Job 12:24; Psalm 74:13f; Cant. 4:14; Ezek.
1:22; 6:13; Hos. 4:13; Joel 2:5; Mic. 3:1, 9 ה וְהַמַּיִם, הָיוּ הָלוֹךְ וְחָסוֹר, עַד, הַחֹדֶשׁ הָעֲשִׂירִי;
בָּעֲשִׂירִי בְּאֶחָד לַחֹדֶשׁ, נִרְאוּ רָאשֵׁי הֶהָרִים. 5 And the waters decreased continually until
the tenth month; in the tenth month, on the first day of the month, were the tops of the
mountains seen.

48483 רֵאשִׁי 4 Noun - masculine singular construct | first person common
singular 1) chief, head ; 1a) head (of man) ; 1b) head (as seat of visions) ; 1c) chief ;
1d) sum (essential content) 7217 רֵאשׁ Dan. 4:2, 7, 10; 7:15 ב חֵלֶם
חֲזֵית, וִידַחֲלִנַּנִי; וְהַרְהֹרִין, עַל־מִשְׁכְּבִי, וְחֶזְוֵי רֵאשִׁי, יְבַהֲלֻנַּנִי. 2 I saw a dream which made
me afraid; and imaginings upon my bed and the visions of my head affrighted me.

48484 רֹאשִׁי 26 עַל־רֹאשִׁי Noun - masculine singular construct | first
person common singular 1) head, top, summit, upper part, chief, total, sum, height, front,
beginning ; 1a) head (of man, animals) ; 1b) top, tip (of mountain) ; 1c) height (of stars) ;
1d) chief, head (of man, city, nation, place, family, priest) ; 1e) head, front, beginning ; 1f)
chief, choicest, best ; 1g) head, division, company, band ; 1h) sum 7218 ראשׁ
Gen. 40:16f; Jdg. 16:13, 17; 2 Kings 4:19; 6:32; Ezr. 9:3; Job 10:15; 16:4; 19:9; 29:3; Psalm 3:4;
23:5; 27:6; 38:5; 40:13; 60:9; 69:5; 108:9; 141:5; Cant. 8:3; Jer. 8:23; Lam. 3:54; Ezek. 8:3;
Dan. 1:10 טז וַיַּרְא שַׂר־הָאֹפִים, כִּי טוֹב פָּתָר; וַיֹּאמֶר, אֶל־יוֹסֵף, אַף־אֲנִי בַּחֲלוֹמִי, וְהִנֵּה שְׁלֹשָׁה
סַלֵּי חֹרִי עַל־רֹאשִׁי. 16 When the chief baker saw that the interpretation was good, he
said unto Joseph: 'I also saw in my dream, and, behold, three baskets of white bread were on
my head;

48485 רָאשֶׁיהָ 1 Noun - masculine plural construct | third person feminine
singular 1) head, top, summit, upper part, chief, total, sum, height, front, beginning ; 1a)
head (of man, animals) ; 1b) top, tip (of mountain) ; 1c) height (of stars) ; 1d) chief, head
(of man, city, nation, place, family, priest) ; 1e) head, front, beginning ; 1f) chief, choicest,
best ; 1g) head, division, company, band ; 1h) sum 7218 ראשׁ Micah 3:11
יא רָאשֶׁיהָ בְּשֹׁחַד יִשְׁפֹּטוּ, וְכֹהֲנֶיהָ בִּמְחִיר יוֹרוּ, וּנְבִיאֶיהָ, בְּכֶסֶף יִקְסֹמוּ; וְעַל־יְהוָה, יִשָּׁעֵנוּ לֵאמֹר, הֲלוֹא
יְהוָה בְּקִרְבֵּנוּ, לֹא־תָבוֹא עָלֵינוּ רָעָה. 11 The heads thereof judge for reward, and the
priests thereof teach for hire, and the prophets thereof divine for money; yet will they lean
upon the LORD, and say: 'Is not the LORD in the midst of us? No evil shall come upon us'?

48486 רָאשֵׁיהֶם 13 Noun - masculine plural construct | third person
masculine plural 1) head, top, summit, upper part, chief, total, sum, height, front,
beginning ; 1a) head (of man, animals) ; 1b) top, tip (of mountain) ; 1c) height (of stars) ;
1d) chief, head (of man, city, nation, place, family, priest) ; 1e) head, front, beginning ; 1f)
chief, choicest, best ; 1g) head, division, company, band ; 1h) sum 7218 ראשׁ
Exod. 36:38; 38:17, 19, 28; 2 Kings 10:7; 1 Chr. 12:33; Job 2:12; Psalms 139:17; Ezek. 1:22;
7:18; 27:30; 32:27; 44:20 לח וְאֶת־עַמּוּדָיו חֲמִשָּׁה וְאֶת־וָוֵיהֶם, וְצִפָּה רָאשֵׁיהֶם וַחֲשֻׁקֵיהֶם זָהָב;
וְאַדְנֵיהֶם חֲמִשָּׁה, נְחֹשֶׁת. {פ} 38 and the five pillars of it with their hooks; and he
overlaid their capitals and their fillets with gold; and their five sockets were of brass. {P}

48487 רָאשֵׁיהֶן 1 עַל־רָאשֵׁיהֶן Noun - masculine plural construct |
third feminine plural 1) head, top, summit, upper part, chief, total, sum, height, front,

beginning ; 1a) head (of man, animals) ; 1b) top, tip (of mountain) ; 1c) height (of stars) ;
1d) chief, head (of man, city, nation, place, family, priest) ; 1e) head, front, beginning ; 1f)
chief, choicest, best ; 1g) head, division, company, band ; 1h) sum 7218 ראשׁ
Ezek. 23:42 מב וְקוֹל הָמוֹן, שָׁלֵו בָהּ, וְאֶל־אֲנָשִׁים מֵרֹב אָדָם, מוּבָאִים סובאים (סָבָאִים)
מִמִּדְבָּר; וַיִּתְּנוּ צְמִידִים אֶל־יְדֵיהֶן, וַעֲטֶרֶת תִּפְאֶרֶת עַל־רָאשֵׁיהֶן. 42 And the voice of a
multitude being at ease was therein; and for the sake of men, they were so many, brought
drunken from the wilderness, they put bracelets upon their hands, and beautiful crowns upon
their heads.

48488 רֹאשָׁיו 1 בְּכָל־רֹאשָׁיו Noun - masculine plural construct |
third person masculine singular 1) head, top, summit, upper part, chief, total, sum,
height, front, beginning ; 1a) head (of man, animals) ; 1b) top, tip (of mountain) ; 1c) height
(of stars) ; 1d) chief, head (of man, city, nation, place, family, priest) ; 1e) head, front,
beginning ; 1f) chief, choicest, best ; 1g) head, division, company, band ; 1h) sum 7218
ראשׁ Isa. 15:2 ב עָלָה הַבַּיִת וְדִיבֹן הַבָּמוֹת, לְבֶכִי: עַל־נְבוֹ וְעַל מֵידְבָא, מוֹאָב יְיֵלִיל--
בְּכָל־רֹאשָׁיו קָרְחָה, כָּל־זָקָן גְּרוּעָה. 2 He is gone up to Baith, and to Dibon, to the high
places, to weep; upon Nebo, and upon Medeba, Moab howleth; on all their heads is baldness,
every beard is shaven.

48489 רָאשֵׁיכֶם 6 Noun - masculine plural construct | second person
masculine plural 1) head, top, summit, upper part, chief, total, sum, height, front,
beginning ; 1a) head (of man, animals) ; 1b) top, tip (of mountain) ; 1c) height (of stars) ;
1d) chief, head (of man, city, nation, place, family, priest) ; 1e) head, front, beginning ; 1f)
chief, choicest, best ; 1g) head, division, company, band ; 1h) sum 7218 ראשׁ
Lev. 10:6; Deut. 29:9; Psalms 24:7, 9; Isa. 29:10; Ezek. 24:23 ו וַיֹּאמֶר מֹשֶׁה אֶל־אַהֲרֹן
וּלְאֶלְעָזָר וּלְאִיתָמָר בָּנָיו רָאשֵׁיכֶם אַל־תִּפְרָעוּ וּבִגְדֵיכֶם לֹא־תִפְרֹמוּ, וְלֹא תָמֻתוּ, וְעַל כָּל־הָעֵדָה, יִקְצֹף;
וַאֲחֵיכֶם, כָּל־בֵּית יִשְׂרָאֵל--יִבְכּוּ אֶת־הַשְּׂרֵפָה, אֲשֶׁר שָׂרַף יְהוָה. 6 And Moses said unto Aaron,
and unto Eleazar and unto Ithamar, his sons: 'Let not the hair of your heads go loose, neither
rend your clothes, that ye die not, and that He be not wroth with all the congregation; but let
your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

48490 רָאשִׁים 20 Verb - Qal Participle - masculine plural 1) to be
poor, be in want, lack ; 1a) (Qal) ; 1a1) to be poor ; 1a2) to be in want or hunger ; 1a3)
poor man (subst); 1b)(Hithpolel)one impoverishing himself (participle) 7326
רושׁ Gen. 2:10; Exod. 18:25; Deut. 1:15; Jdg. 7:16; 9:34, 43; 1 Sam. 11:11; 13:17; 1 Chr.
5:24; 7:2f; 8:28; 9:13, 34; 24:4; Ezr. 7:28; 8:16; Neh. 11:13; Job 1:17; Prov. 13:23 י וְנָהָר
יֹצֵא מֵעֵדֶן, לְהַשְׁקוֹת אֶת־הַגָּן; וּמִשָּׁם, יִפָּרֵד, וְהָיָה, לְאַרְבָּעָה רָאשִׁים. 10 And a river went out
of Eden to water the garden; and from thence it was parted, and became four heads.

48491 רֵאשִׁין 1 Noun - masculine plural 1) chief, head ; 1a) head
(of man) ; 1b) head (as seat of visions) ; 1c) chief ; 1d) sum (essential content) 7217
רֵאשׁ Dan. 7:6 ו בָּאתַר דְּנָה חָזֵה הֲוֵית, וַאֲרוּ אָחֳרִי כִּנְמַר, וְלַהּ גַּפִּין אַרְבַּע דִּי־עוֹף, עַל־
גביה (גַּבַּהּ); וְאַרְבְּעָה רֵאשִׁין לְחֵיוְתָא, וְשָׁלְטָן יְהִיב לַהּ. 6 After this I beheld, and lo another,
like a leopard, which had upon the sides of it four wings of a fowl; the beast had also four
heads; and dominion was given to it.

48492 רֵאשִׁית 28 Noun - feminine singular construct 1) first,
beginning, best, chief ; 1a) beginning ; 1b) first ; 1c) chief ; 1d) choice part 7225
רֵאשִׁית Gen. 10:10; Exod. 23:19; 34:26; Lev. 2:12; 23:10; Num. 15:20; 24:20; Deut. 18:4;
21:17; 26:10; 33:21; 1 Sam. 15:21; 2 Chr. 31:5; Neh. 10:38; Job 40:19; Psalm 78:51; 105:36;
111:10; Prov. 1:7; 4:7; 8:22; 17:14; Jer. 2:3; 49:35; Ezek. 20:40; 48:14; Amos 6:1; Mic. 1:13
י וַתְּהִי רֵאשִׁית מַמְלַכְתּוֹ בָּבֶל, וְאֶרֶךְ וְאַכַּד וְכַלְנֵה, בְּאֶרֶץ, שִׁנְעָר. 10 And the beginning of his
kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

48493 רֵאשִׁיתְךָ 1 Noun - feminine singular construct | second person
masculine singular 1) first, beginning, best, chief ; 1a) beginning ; 1b) first ; 1c) chief ;
1d) choice part 7225 רֵאשִׁית Job 8:7 ז וְהָיָה רֵאשִׁיתְךָ מִצְעָר;
וְאַחֲרִיתְךָ, יִשְׂגֶּה מְאֹד. 7 And though thy beginning was small, yet thy end should greatly
increase.

48494 רֵאשִׁיתָם 1 Noun - feminine singular construct | third person
masculine plural 1) first, beginning, best, chief ; 1a) beginning ; 1b) first ; 1c) chief ;
1d) choice part 7225 רֵאשִׁית Num. 18:12 יב כֹּל חֵלֶב יִצְהָר, וְכָל-
חֵלֶב תִּירוֹשׁ וְדָגָן--רֵאשִׁיתָם אֲשֶׁר-יִתְּנוּ לַיהוָה, לְךָ נְתַתִּים. 12 All the best of the oil, and all
the best of the wine, and of the corn, the first part of them which they give unto the LORD, to
thee have I given them.

48495 רֹאשְׁכֶם 1 Noun - masculine singular construct | second person
masculine plural 1) head, top, summit, upper part, chief, total, sum, height, front,
beginning ; 1a) head (of man, animals) ; 1b) top, tip (of mountain) ; 1c) height (of stars) ;
1d) chief, head (of man, city, nation, place, family, priest) ; 1e) head, front, beginning ; 1f)
chief, choicest, best ; 1g) head, division, company, band ; 1h) sum 7218 רֹאשׁ
Lev. 19:27 כז לֹא תַקִּפוּ, פְּאַת רֹאשְׁכֶם; וְלֹא תַשְׁחִית, אֵת פְּאַת זְקָנֶךָ. 27 Ye shall not
round the corners of your heads, neither shalt thou mar the corners of thy beard.

48496 רֵאשָׁךְ 1 Noun - masculine singular construct | second person
masculine singular 1) chief, head ; 1a) head (of man) ; 1b) head (as seat of visions) ;
1c) chief ; 1d) sum (essential content) 7217 רֵאשׁ Dan. 2:28 כח
בְּרַם אִיתַי אֱלָהּ בִּשְׁמַיָּא, גָּלֵא רָזִין, וְהוֹדַע לְמַלְכָּא נְבוּכַדְנֶצַּר, מָה דִּי לֶהֱוֵא בְּאַחֲרִית יוֹמַיָּא; חֶלְמָךְ
וְחֶזְוֵי רֵאשָׁךְ עַל־מִשְׁכְּבָךְ, דְּנָה הוּא. {פ} 28 but there is a God in heaven that revealeth
secrets, and He hath made known to the king Nebuchadnezzar what shall be in the end of days.
Thy dream, and the visions of thy head upon thy bed, are these: {P}

48497 רֹאשֵׁךְ 3 Noun - masculine singular construct | second feminine
singular 1) head, top, summit, upper part, chief, total, sum, height, front, beginning ; 1a)
head (of man, animals) ; 1b) top, tip (of mountain) ; 1c) height (of stars) ; 1d) chief, head
(of man, city, nation, place, family, priest) ; 1e) head, front, beginning ; 1f) chief, choicest,
best ; 1g) head, division, company, band ; 1h) sum 7218 רֹאשׁ Song of
Songs Cant. 7:6; Jer. 2:37 ו רֹאשֵׁךְ עָלַיִךְ כַּכַּרְמֶל, וְדַלַּת רֹאשֵׁךְ כָּאַרְגָּמָן: מֶלֶךְ, אָסוּר
בָּרְהָטִים. 6 Thy head upon thee is like Carmel, and the hair of thy head like purple; the
king is held captive in the tresses thereof.

48498 רֵאשֶׁךָ 1 Noun - masculine singular construct | second person
masculine singular 1) poverty 7389 רֵאשׁ Proverbs 6:11 יא
וּבָא-כִמְהַלֵּךְ רֵאשֶׁךָ; וּמַחְסֹרְךָ, כְּאִישׁ מָגֵן. 11 So shall thy poverty come as a runner, and
thy want as an armed man. {P}
48499 רֹאשֶׁךָ 4 אֶת־רֹאשֶׁךָ Noun - masculine singular construct |
second person masculine singular 1) head, top, summit, upper part, chief, total, sum,
height, front, beginning ; 1a) head (of man, animals) ; 1b) top, tip (of mountain) ; 1c) height
(of stars) ; 1d) chief, head (of man, city, nation, place, family, priest) ; 1e) head, front,
beginning ; 1f) chief, choicest, best ; 1g) head, division, company, band ; 1h) sum 7218
ראשׁ Gen. 40:13; 2 Sam. 1:16; 2 Kings 2:3, 5 יג בְּעוֹד שְׁלֹשֶׁת יָמִים, יִשָּׂא פַרְעֹה אֶת־
רֹאשֶׁךָ, וַהֲשִׁיבְךָ, עַל־כַּנֶּךָ; וְנָתַתָּ כוֹס־פַּרְעֹה, בְּיָדוֹ, כַּמִּשְׁפָּט הָרִאשׁוֹן, אֲשֶׁר הָיִיתָ מַשְׁקֵהוּ. 13
within yet three days shall Pharaoh lift up thy head, and restore thee unto thine office; and
thou shalt give Pharaoh's cup into his hand, after the former manner when thou wast his butler.
48500 רֹאשְׁךָ 5 אֶת־רֹאשְׁךָ Noun - masculine singular construct |
second person masculine singular 1) head, top, summit, upper part, chief, total, sum,
height, front, beginning ; 1a) head (of man, animals) ; 1b) top, tip (of mountain) ; 1c) height
(of stars) ; 1d) chief, head (of man, city, nation, place, family, priest) ; 1e) head, front,
beginning ; 1f) chief, choicest, best ; 1g) head, division, company, band ; 1h) sum 7218
ראשׁ Gen. 40:19; Deut. 28:23; 1 Sam. 17:46; Eccl. 9:8; Ezek. 5:1 יט בְּעוֹד שְׁלֹשֶׁת
יָמִים, יִשָּׂא פַרְעֹה אֶת־רֹאשְׁךָ מֵעָלֶיךָ, וְתָלָה אוֹתְךָ, עַל־עֵץ; וְאָכַל הָעוֹף אֶת־בְּשָׂרְךָ, מֵעָלֶיךָ. 19
within yet three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a
tree; and the birds shall eat thy flesh from off thee.'
48501 רֹאשָׁם 14 וְאֶת־רֹאשָׁם Noun - masculine singular construct |
third person masculine plural 1) head, top, summit, upper part, chief, total, sum, height,
front, beginning ; 1a) head (of man, animals) ; 1b) top, tip (of mountain) ; 1c) height (of
stars) ; 1d) chief, head (of man, city, nation, place, family, priest) ; 1e) head, front, beginning ;
1f) chief, choicest, best ; 1g) head, division, company, band ; 1h) sum 7218 ראשׁ
Num. 1:49; Jos. 7:6; Jdg. 8:28; Neh. 3:36; Psalm 109:25; Isa. 35:10; 51:11; Jer. 14:3f; Lam.
2:10, 15; Ezek. 1:25f; 44:18 מט אַךְ אֶת-מַטֵּה לֵוִי לֹא תִפְקֹד, וְאֶת-רֹאשָׁם לֹא תִשָּׂא, בְּתוֹךְ, בְּנֵי
יִשְׂרָאֵל. 49 'Howbeit the tribe of Levi thou shalt not number, neither shalt thou take the
sum of them among the children of Israel;
48502 רֹאשָׁן 1 Noun - masculine singular construct | third feminine plural
1) head, top, summit, upper part, chief, total, sum, height, front, beginning ; 1a) head (of man,
animals) ; 1b) top, tip (of mountain) ; 1c) height (of stars) ; 1d) chief, head (of man, city,
nation, place, family, priest) ; 1e) head, front, beginning ; 1f) chief, choicest, best ; 1g) head,
division, company, band ; 1h) sum 7218 ראשׁ Gen. 33:2; 38:28; Num. 2:9;
1 Kings 18:25; Est. 1:14; Isa. 65:7; Lam. 2:10 ב וַיָּשֶׂם אֶת־הַשְּׁפָחוֹת וְאֶת־יַלְדֵיהֶן, רִאשֹׁנָה;
וְאֶת־לֵאָה וִילָדֶיהָ אַחֲרֹנִים, וְאֶת־רָחֵל וְאֶת־יוֹסֵף אַחֲרֹנִים. 2 And he put the handmaids and
their children foremost, and Leah and her children after, and Rachel and Joseph hindermost.
48503 רִאשֹׁנָה 6 Adjective - feminine singular adj ; 1) first, primary,
former ; 1a) former (of time) ; 1a1) ancestors ; 1a2) former things ; 1b) foremost (of

location) ; 1c) first (in time) ; 1d) first, chief (in degree) ; adv ; 2) first, before, formerly, at first 7223 רִאשׁוֹן Gen. 33:2; 38:28; Num. 2:9; 1 Kings 18:25; Est. 1:14; Isa. 65:7 ב וַיָּשֶׂם אֶת־הַשְּׁפָחוֹת וְאֶת־יַלְדֵיהֶן, רִאשֹׁנָה; וְאֶת־לֵאָה וִילָדֶיהָ אַחֲרֹנִים, וְאֶת־רָחֵל וְאֶת־יוֹסֵף אַחֲרֹנִים. 2 And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost.

48504 ראשֵׁנוּ 1 Noun - masculine singular construct | first person common plural 1) head, top, summit, upper part, chief, total, sum, height, front, beginning ; 1a) head (of man, animals) ; 1b) top, tip (of mountain) ; 1c) height (of stars) ; 1d) chief, head (of man, city, nation, place, family, priest) ; 1e) head, front, beginning ; 1f) chief, choicest, best ; 1g) head, division, company, band ; 1h) sum 7218 רֹאשׁ Lam. 5:16 טז נָפְלָה עֲטֶרֶת רֹאשֵׁנוּ, אוֹי־נָא לָנוּ כִּי חָטָאנוּ. 16 The crown is fallen from our head; woe unto us! for we have sinned.

48505 רִאשֹׁנוֹת 2 Adjective - feminine plural adj ; 1) first, primary, former ; 1a) former (of time) ; 1a1) ancestors ; 1a2) former things ; 1b) foremost (of location) ; 1c) first (in time) ; 1d) first, chief (in degree) ; adv ; 2) first, before, formerly, at first 7223 רִאשׁוֹן Isa. 43:18; 46:9 יח אַל־תִּזְכְּרוּ, רִאשֹׁנוֹת; וְקַדְמֹנִיּוֹת, אַל־תִּתְבֹּנָנוּ. 18 Remember ye not the former things, neither consider the things of old.

48506 רִאשֹׁנִים 5 Adjective - masculine plural adj ; 1) first, primary, former ; 1a) former (of time) ; 1a1) ancestors ; 1a2) former things ; 1b) foremost (of location) ; 1c) first (in time) ; 1d) first, chief (in degree) ; adv ; 2) first, before, formerly, at first 7223 רִאשׁוֹן Lev. 26:45; Deut. 4:32; 19:14; Psalms 79:8; Isa. 61:4 מה וְזָכַרְתִּי לָהֶם, בְּרִית רִאשֹׁנִים: אֲשֶׁר הוֹצֵאתִי-אֹתָם מֵאֶרֶץ מִצְרַיִם לְעֵינֵי הַגּוֹיִם, לִהְיוֹת לָהֶם לֵאלֹהִים--אֲנִי יְהוָה. 45 But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the nations, that I might be their God: I am the LORD.

48507 רָאָתָה 1 לֹא־רָאָתָה Verb - Qal Perfect - third person feminine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Isa. 64:3 ג וּמֵעוֹלָם לֹא־שָׁמְעוּ, לֹא הֶאֱזִינוּ; עַיִן לֹא־רָאָתָה, אֱלֹהִים זוּלָתְךָ--יַעֲשֶׂה, לִמְחַכֵּה־לוֹ. 3 And whereof from of old men have not heard, nor perceived by the ear, neither hath the eye seen a God beside Thee, who worketh for him that waiteth for Him.

48508 רָאָתָה 10 Verb - Qal Perfect - third person feminine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Gen. 38:14; 2 Kings 11:1; 2 Chr. 22:10; Job 13:1; 28:10; 29:11; Psalms 35:21; 54:9; 97:4; Lam. 1:10 יד וַתָּסַר בִּגְדֵי אַלְמְנוּתָהּ מֵעָלֶיהָ, וַתְּכַס בַּצָּעִיף וַתִּתְעַלָּף, וַתֵּשֶׁב בְּפֶתַח עֵינַיִם, אֲשֶׁר עַל-דֶּרֶךְ תִּמְנָתָה: כִּי רָאֲתָה, כִּי-גָדַל שֵׁלָה, וְהִוא, לֹא-נִתְּנָה לוֹ לְאִשָּׁה. 14 And she put off from her the garments of her widowhood, and covered herself with her veil, and wrapped herself, and sat in the entrance of Enaim, which is by the way to Timnah; for she saw that Shelah was grown up, and she was not given unto him to wife.

48509 רָאִתָה 1 Verb - Qal Perfect - second person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Psalm 10:14 יד רָאִתָה, כִּי-אַתָּה עָמָל וָכַעַס תַּבִּיט-- לָתֵת בְּיָדֶךָ: עָלֶיךָ, יַעֲזֹב חֵלֵכָה; יָתוֹם, אַתָּה הָיִיתָ עוֹזֵר. 14 Thou hast seen; for Thou beholdest trouble and vexation, to requite them with Thy hand; {N}

48510 רָאָתְךָ 1 Verb - Qal Perfect - third person feminine singular | second person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Job 42:5 ה לְשֵׁמַע-אֹזֶן שְׁמַעְתִּיךָ; וְעַתָּה, עֵינִי רָאָתְךָ. 5 I had heard of Thee by the hearing of the ear; but now mine eye seeth Thee;

48511 רְאֹתְךָ 1 Verb - Qal Infinitive construct - second person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to

look at each other, face 7200 רָאָה Exod. 10:28 כח וַיֹּאמֶר־לוֹ פַרְעֹה,
לֵךְ מֵעָלָי; הִשָּׁמֶר לְךָ, אַל־תֹּסֶף רְאוֹת פָּנַי--כִּי בְּיוֹם רְאֹתְךָ פָנַי, תָּמוּת. 28 And Pharaoh said
unto him: 'Get thee from me, take heed to thyself, see my face no more; for in the day thou
seest my face thou shalt die.'
48512 רָב 55 Adjective - masculine singular adj ; 1) much, many,
great ; 1a) much ; 1b) many ; 1c) abounding in ; 1d) more numerous than ; 1e) abundant,
enough ; 1f) great ; 1g) strong ; 1h) greater than ; adv ; 1i) much, exceedingly ; n m ; 2)
captain, chief 7227 רַב Gen. 13:6; 33:9; 36:7; 50:20; Exod. 19:21; Num.
13:18; 21:6; Deut. 33:7; Jos. 11:4; 17:14; Jdg. 7:4; 11:25; 1 Sam. 25:39; 2 Sam. 3:22; 1 Kings
3:8; 2 Chr. 13:8; 20:2; 28:8; 30:13; 32:4; Ezr. 10:13; Est. 1:7; Job 36:28; Psalm 18:15; 19:11f,
14; 22:26; 35:18; 40:10f; 48:3; 68:12; 119:162, 165; Prov. 13:7, 23; 15:6, 16; 20:6; 22:1; Eccl.
1:18; Isa. 13:4; 30:25; 31:1; 45:9; Jer. 51:36; Ezek. 17:9, 15, 17; 26:7; 38:4, 15; Dan. 11:11, 13
ו וְלֹא־נָשָׂא אֹתָם הָאָרֶץ, לָשֶׁבֶת יַחְדָּו: כִּי־הָיָה רְכוּשָׁם רָב, וְלֹא יָכְלוּ לָשֶׁבֶת יַחְדָּו. 6 And the
land was not able to bear them, that they might dwell together; for their substance was great,
so that they could not dwell together.
48513 רַב 121 Adjective - masculine singular adj ; 1) much, many,
great ; 1a) much ; 1b) many ; 1c) abounding in ; 1d) more numerous than ; 1e) abundant,
enough ; 1f) great ; 1g) strong ; 1h) greater than ; adv ; 1i) much, exceedingly ; n m ; 2)
captain, chief 7227 רַב Gen. 24:25; 45:28; Exod. 1:9; 12:38; Num. 16:3, 7;
22:3; 26:56; 32:1; Deut. 1:6; 2:3; 3:19, 26; 20:1; 28:38; Jos. 11:4; 17:15, 17; 19:9; 22:8; Jdg.
7:2; 1 Sam. 26:13; 2 Sam. 13:34; 23:20; 24:16; 1 Kings 10:2; 12:28; 19:4, 7; 2 Kings 12:11;
18:17, 19, 26ff, 37; 19:4, 8; 25:8, 10ff, 15, 18, 20; 1 Chr. 11:22; 21:15; 2 Chr. 1:9; 14:10; 20:25;
24:11; 32:7, 29; Ezr. 5:11; 10:1; Est. 1:8; Job 5:25; 31:25; 39:11; Psalm 25:11; 31:20; 123:3;
145:7; Prov. 14:29; 26:10; 28:20, 27; 29:22; Isa. 21:7; 36:2, 4, 11ff, 22; 37:4, 8; 63:1; Jer. 39:3,
9ff, 13; 40:1f, 5; 41:10; 43:6; 52:12, 14ff, 19, 24, 26, 30; Ezek. 44:6; 45:9; 47:7; Daniel 1:3; 2:10,
14, 31, 35, 45; 4:6; 5:1, 11; 7:20; 11:3, 5, 13; Joel 2:2, 11; Amos 6:2; 8:3; Jon. 1:6 כה
וַתֹּאמֶר אֵלָיו, גַּם־תֶּבֶן גַּם־מִסְפּוֹא רַב עִמָּנוּ--גַּם־מָקוֹם, לָלוּן. 25 She said moreover unto him:
'We have both straw and provender enough, and room to lodge in.'
48514 רַב 1 מִקְנֶה־רַב Adjective - masculine singular adj ; 1)
much, many, great ; 1a) much ; 1b) many ; 1c) abounding in ; 1d) more numerous than ; 1e)
abundant, enough ; 1f) great ; 1g) strong ; 1h) greater than ; adv ; 1i) much, exceedingly ; n
m ; 2) captain, chief 7227 רַב 2 Chr. 26:10 י וַיִּבֶן מִגְדָּלִים בַּמִּדְבָּר,
וַיַּחְצֹב בֹּרוֹת רַבִּים--כִּי מִקְנֶה־רַב הָיָה לוֹ, וּבַשְּׁפֵלָה וּבַמִּישׁוֹר; אִכָּרִים וְכֹרְמִים, בֶּהָרִים וּבַכַּרְמֶל--כִּי־
אֹהֵב אֲדָמָה, הָיָה. {ס} 10 And be built towers in the wilderness, and hewed out many
cisterns, for he had much cattle; in the Lowland also, and in the table-land; and he had
husbandmen and vinedressers in the mountains and in the fruitful fields; for he loved
husbandry. {S}
48515 רִב 1 עַל־רִב Noun - masculine singular 1) strife,
controversy, dispute ; 1a) strife, quarrel ; 1b) dispute, controversy, case at law 7379
רִיב Exod. 23:2 ב לֹא־תִהְיֶה אַחֲרֵי־רַבִּים, לְרָעֹת; וְלֹא־תַעֲנֶה עַל־רִב, לִנְטֹת אַחֲרֵי

רַבִּים־־לְהַטֹּת.   2 Thou shalt not follow a multitude to do evil; neither shalt thou bear
witness in a cause to turn aside after a multitude to pervert justice;
48516   רֹב   8   Noun - masculine singular construct   1) multitude,
abundance, greatness; 1a) multitude ; 1a1) abundance, abundantly ; 1a2) numerous ; 1b)
greatness   7230   רֹב   Lev. 25:16; Psalms 37:11; 106:7; Isa. 1:11; Jer. 30:14f;
Lam. 1:5; Hos. 9:7   טז לְפִי רֹב הַשָּׁנִים, תַּרְבֶּה מִקְנָתוֹ, וּלְפִי מְעֹט הַשָּׁנִים, תַּמְעִיט מִקְנָתוֹ: כִּי
מִסְפַּר תְּבוּאֹת, הוּא מֹכֵר לָךְ.   16 According to the multitude of the years thou shalt
increase the price thereof, and according to the fewness of the years thou shalt diminish the
price of it; for the number of crops doth he sell unto thee.
48517   רַבָּא   3   Adjective - masculine singular determinate   adj ; 1)
great ; 1a) great ; 1b) great (fig of power) ; n ; 2) captain, chief   7229   רַב
Ezr. 4:10; 5:8; Dan. 7:2   י וּשְׁאָר אֻמַּיָּא, דִּי הַגְלִי אָסְנַפַּר רַבָּא וְיַקִּירָא, וְהוֹתֵב הִמּוֹ, בְּקִרְיָה דִּי
שָׁמְרָיִן־־וּשְׁאָר עֲבַר־נַהֲרָה, וּכְעֶנֶת.   10 and the rest of the nations whom the great and
noble Asenappar brought over, and set in the city of Samaria, and the rest that are in the
country beyond the River:--'And now--
48518   רִבֹּאות   1   שֵׁשׁ־רִבֹּאות   Number - feminine plural   1) ten
thousand, myriad   7239   רִבּוֹ   Ezr. 2:69   סט כְּכֹחָם, נָתְנוּ לְאוֹצַר
הַמְּלָאכָה, זָהָב דַּרְכְּמוֹנִים שֵׁשׁ־רִבֹּאות וָאֶלֶף, {ס} וְכֶסֶף מָנִים חֲמֵשֶׁת אֲלָפִים; וְכָתְנֹת כֹּהֲנִים,
מֵאָה. {ס}   69 they gave after their ability into the treasury of the work threescore and
one thousand darics of gold, {S} and five thousand pounds of silver, and one hundred priests'
tunics. {S}
48519   רִבֹּאוֹת   1   Number - feminine plural   1) ten thousand, myriad
7239   רִבּוֹ   Dan. 11:12   יב וְנִשָּׂא הֶהָמוֹן, ירום (וְרָם) לְבָבוֹ; וְהִפִּיל רִבֹּאות, וְלֹא
יָעוֹז.   12 and the multitude shall be carried away, and his heart shall be lifted up; and he
shall cast down tens of thousands; but he shall not prevail.
48520   רְבָבָה   4   Number - feminine singular   1) multitude, myriad,
ten thousand   7233   רְבָבָה   Gen. 24:60; Lev. 26:8; Deut. 32:30; Ezek. 16:7
ס וַיְבָרְכוּ אֶת־רִבְקָה, וַיֹּאמְרוּ לָהּ־־אֲחֹתֵנוּ, אַתְּ הֲיִי לְאַלְפֵי רְבָבָה; וְיִירַשׁ זַרְעֵךְ, אֵת שַׁעַר שֹׂנְאָיו.
60 And they blessed Rebekah, and said unto her: 'Our sister, be thou the mother of thousands
of ten thousands, and let thy seed possess the gate of those that hate them.'
48521   רִבְבוֹת   2   Number - feminine plural construct   1) multitude,
myriad, ten thousand   7233   רְבָבָה   Num. 10:36; Deut. 33:17
לו וּבְנֻחֹה, יֹאמַר: שׁוּבָה יְהוָה, רִבְבוֹת אַלְפֵי יִשְׂרָאֵל. {ס} [{פ}   36 And when it rested,
he said: 'Return, O LORD, unto the ten thousands of the families of Israel.' {P}
48522   רְבָבוֹת   1   Number - feminine plural   1) multitude, myriad, ten
thousand   7233   רְבָבָה   1 Sam. 18:8   ח וַיִּחַר לְשָׁאוּל מְאֹד, וַיֵּרַע בְּעֵינָיו
הַדָּבָר הַזֶּה, וַיֹּאמֶר נָתְנוּ לְדָוִד רְבָבוֹת, וְלִי נָתְנוּ הָאֲלָפִים; וְעוֹד לוֹ, אַךְ הַמְּלוּכָה.   8 And Saul
was very wroth, and this saying displeased him; and he said: 'They have ascribed unto David
ten thousands, and to me they have ascribed but thousands; and all he lacketh is the kingdom!'
48523   רְבִבִים   2   Noun - masculine plural   1) copious showers, heavy
showers ; 1a) as bringing fertility ; 1b) of prophetic influence (fig)   7241   רְבִיבִים

Jeremiah 3:3; 14:22 ג וַיִּמָּנְעוּ רְבִבִים, וּמַלְקוֹשׁ לוֹא הָיָה; וּמֵצַח אִשָּׁה זוֹנָה הָיָה לָךְ, מֵאַנְתְּ
הִכָּלֵם. 3 Therefore the showers have been withheld, and there hath been no latter rain;
yet thou hadst a harlot's forehead, thou refusedst to be ashamed.
48524 רִבְבָן 1 רִבְּוָןkethib; Noun - common feminine plural no
state qere 1) myriad, ten thousand times ten thousand 7240 רְבוֹ
Dan 7:10 י נְהַר דִּי־נוּר, נָגֵד וְנָפֵק מִן־קֳדָמוֹהִי, אֶלֶף אלפים (אַלְפִין) יְשַׁמְּשׁוּנֵּהּ, וְרִבּוֹ רבון
(רִבְבָן) קֳדָמוֹהִי יְקוּמוּן; דִּינָא יְתִב, וְסִפְרִין פְּתִיחוּ. 10 A fiery stream issued and came forth
from before him; thousand thousands ministered unto him, and ten thousand times ten
thousand stood before him; the judgment was set, and the books were opened.
48525 רְבִד 1 Noun - masculine singular construct 1) chain
(ornament for neck-necklace) 7242 רָבִיד Gen. 41:42 מב וַיָּסַר
פַּרְעֹה אֶת־טַבַּעְתּוֹ מֵעַל יָדוֹ, וַיִּתֵּן אֹתָהּ עַל־יַד יוֹסֵף; וַיַּלְבֵּשׁ אֹתוֹ בִּגְדֵי־שֵׁשׁ, וַיָּשֶׂם רְבִד הַזָּהָב עַל־
צַוָּארוֹ. 42 And Pharaoh took off his signet ring from his hand, and put it upon Joseph's
hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck.
48526 רָבַדְתִּי 1 Verb - Qal Perfect - first person common singular 1)
(Qal) to spread, bespread, deck 7234 רָבַד Proverbs 7:16 טז
מַרְבַדִּים, רָבַדְתִּי עַרְשִׂי; חֲטֻבוֹת, אֵטוּן מִצְרָיִם. 16 I have decked my couch with coverlets,
with striped cloths of the yarn of Egypt.
48527 רָבָּה 1 כִּי־רָבָּה Verb - Qal Perfect - third person feminine
singular 1) to be or become many, be or become much, be or become great; 1a)(Qal) ;
1a1) to be or become many ; 1a2) to be or become great ; 1a3) to be long (of journey) ; 2)
(Pual) ten thousands 7231 רָבַב Gen. 18:20 כ וַיֹּאמֶר יְהוָה, זַעֲקַת
סְדֹם וַעֲמֹרָה כִּי־רָבָּה; וְחַטָּאתָם־־כִּי כָבְדָה, מְאֹד. 20 And the LORD said: 'Verily, the cry of
Sodom and Gomorrah is great, and, verily, their sin is exceeding grievous.
48528 רַבָּה 42 Adjective - feminine singular adj ; 1) much, many,
great ; 1a) much ; 1b) many ; 1c) abounding in ; 1d) more numerous than ; 1e) abundant,
enough ; 1f) great ; 1g) strong ; 1h) greater than ; adv ; 1i) much, exceedingly ; n m ; 2)
captain, chief 7227 רַב Gen. 6:5; 7:11; 26:14; Num. 11:33; Deut. 25:3; Jos.
11:8; 13:25; 19:28; 1 Sam. 12:17; 2 Sam. 11:1; 1 Chr. 18:8; 20:1; 2 Chr. 13:17; 14:13; 17:13;
25:13; 28:13; Est. 1:20; Job 1:3; 22:5; 31:34; Psalm 36:7; 62:3; 78:15; 89:8; 110:6; Prov. 28:12;
Eccl. 2:21; 8:6; Isa. 51:10; Jer. 49:3; Lam. 3:23; Ezek. 25:5; 47:9f; Joel 4:13; Amos 1:14; 6:2;
7:4; Jon. 4:11; Zech. 14:13 ה וַיַּרְא יְהוָה, כִּי רַבָּה רָעַת הָאָדָם בָּאָרֶץ, וְכָל־יֵצֶר מַחְשְׁבֹת לִבּוֹ,
רַק רַע כָּל־הַיּוֹם. 5 And the LORD saw that the wickedness of man was great in the earth,
and that every imagination of the thoughts of his heart was only evil continually.
48529 רַבֵּה 1 Verb - Piel Imperative - masculine singular 1) be or
become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ;
1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or
grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to
make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do,
do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to
make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה Jdg. 9:29

כט וּמִי יִתֵּן אֶת־הָעָם הַזֶּה, בְּיָדִי, וְאָסִירָה, אֶת־אֲבִימֶלֶךְ; וַיֹּאמֶר, לַאֲבִימֶלֶךְ, רַבֶּה צְבָאֲךָ, וָצֵאָה.
29 And would that this people were under my hand! then would I remove Abimelech.' And he said to Abimelech: 'Increase thine army, and come out.'

48530 רֹבֶה 1 Verb - Qal Participle - masculine singular 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה Gen. 21:20
כ וַיְהִי אֱלֹהִים אֶת־הַנַּעַר, וַיִּגְדָּל; וַיֵּשֶׁב, בַּמִּדְבָּר, וַיְהִי, רֹבֶה קַשָּׁת. 20 And God was with the lad, and he grew; and he dwelt in the wilderness, and became an archer.

48531 רְבָה 3 Verb - Qal Perfect - third person masculine singular 1) to grow great ; 1a) (P'al) to grow long, grow tall and large, grow great, increase ; 1b) (Pael) to make great 7236 רְבָה Dan. 4:8, 17, 30 ח רְבָה אִילָנָא, וּתְקִף; וְרוּמֵהּ יִמְטֵא לִשְׁמַיָּא, וַחֲזוֹתֵהּ לְסוֹף כָּל־אַרְעָא. 8 The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth.

48532 רָבוּ 7 Verb - Qal Perfect - third person common plural 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה Gen. 26:22; Num. 20:13; 1 Chr. 5:9, 23; 23:17; Ezr. 9:6; Zech. 10:8 כב וַיַּעְתֵּק מִשָּׁם, וַיַּחְפֹּר בְּאֵר אַחֶרֶת, וְלֹא רָבוּ, עָלֶיהָ; וַיִּקְרָא שְׁמָהּ, רְחֹבוֹת, וַיֹּאמֶר כִּי־עַתָּה הִרְחִיב יְהוָה לָנוּ, וּפָרִינוּ בָאָרֶץ. 22 And he removed from thence, and digged another well; and for that they strove not. And he called the name of it Rehoboth; and he said: 'For now the LORD hath made room for us, and we shall be fruitful in the land.'

48533 רָבּוּ 3 Verb - Qal Perfect - third person common plural 1) to be or become many, be or become much, be or become great; 1a)(Qal) ; 1a1) to be or become many ; 1a2) to be or become great ; 1a3) to be long (of journey) ; 2) (Pual) ten thousands 7231 רָבַב Psalms 4:8; 25:19; Isa. 22:9 ח נָתַתָּה שִׂמְחָה בְלִבִּי; מֵעֵת דְּגָנָם וְתִירוֹשָׁם רָבּוּ. 8 Thou hast put gladness in my heart, more than when their corn and their wine increase.

48534 רַבּוּ 9 Verb - Qal Perfect - third person common plural 1) to be or become many, be or become much, be or become great; 1a)(Qal) ; 1a1) to be or become many ; 1a2) to be or become great ; 1a3) to be long (of journey) ; 2) (Pual) ten thousands 7231 רָבַב 1 Sam. 25:10; Psalms 3:2; 69:5; 104:24; Eccl. 5:10; Isa. 59:12; Jer. 5:6; 14:7; 46:23 י וַיַּעַן נָבָל אֶת־עַבְדֵי דָוִד, וַיֹּאמֶר, מִי דָוִד, וּמִי בֶן־יִשָׁי; הַיּוֹם, רַבּוּ עֲבָדִים, הַמִּתְפָּרְצִים, אִישׁ מִפְּנֵי אֲדֹנָיו. 10 And Nabal answered David's servants, and said: 'Who is David? and who is the son of Jesse? there are many servants now-a-days that break away every man from his master;

48535 רִבְּוָן 1 רִבְבָןqere; Noun - common feminine plural absolute kethib 1) myriad, ten thousand times ten thousand 7240 רְבוֹ Dan 7:10 י נְהַר דִּי־נוּר, נָגֵד וְנָפֵק מִן־קֳדָמוֹהִי, אֶלֶף אלפים (אַלְפִין) יְשַׁמְּשׁוּנֵּהּ, וְרִבּוֹ רבון (רִבְבָן) קֳדָמוֹהִי יְקוּמוּן; דִּינָא יְתִב, וְסִפְרִין פְּתִיחוּ. 10 A fiery stream issued and came forth from before him; thousand thousands ministered unto him, and ten thousand times ten thousand stood before him; the judgment was set, and the books were opened.

48536 רָבוּעַ 7 Verb - Qal Passive Participle - masculine singular 1) to square, be squared ; 1a) (Qal) square (participle) ; 1b) (Pual) square (participle) 7251 רָבַע Exod. 27:1; 28:16; 30:2; 37:25; 38:1; 39:9; Ezek. 43:16 א וְעָשִׂיתָ אֶת־הַמִּזְבֵּחַ, עֲצֵי שִׁטִּים: חָמֵשׁ אַמּוֹת אֹרֶךְ וְחָמֵשׁ אַמּוֹת רֹחַב, רָבוּעַ יִהְיֶה הַמִּזְבֵּחַ, וְשָׁלֹשׁ אַמּוֹת, קֹמָתוֹ.
1 And thou shalt make the altar of acacia-wood, five cubits long, and five cubits broad; the altar shall be four-square; and the height thereof shall be three cubits.

48537 רְבוּתָא 1 וּמִן־רְבוּתָא Noun - feminine determined / Article אָ 1) greatness 7238 רְבוּ Dan. 5:19 יט וּמִן־רְבוּתָא, דִּי יְהַב־לֵהּ--כֹּל עַמְמַיָּא אֻמַּיָּא וְלִשָּׁנַיָּא, הֲווֹ זאעין (זָיְעִין) וְדָחֲלִין מִן־קֳדָמוֹהִי; דִּי־הֲוָא צָבֵא הֲוָה קָטֵל, וְדִי־הֲוָה צָבֵא הֲוָה מַחֵא, וְדִי־הֲוָה צָבֵא הֲוָה מָרִים, וְדִי־הֲוָא צָבֵא הֲוָא מַשְׁפִּל. 19 and because of the greatness that He gave him, all the peoples, nations, and languages trembled and feared before him: whom he would he slew, and whom he would he kept alive; and whom he would he raised up, and whom he would he put down.

48538 רִבּוֹ 4 Number - feminine singular 1) ten thousand, myriad 7239 רִבּוֹ 1 Chr. 29:7; Hos. 8:12; Jon. 4:11 ז וַיִּתְּנוּ לַעֲבוֹדַת בֵּית־הָאֱלֹהִים, זָהָב כִּכָּרִים חֲמֵשֶׁת־אֲלָפִים וַאֲדַרְכֹנִים רִבּוֹ, וְכֶסֶף כִּכָּרִים עֲשֶׂרֶת אֲלָפִים, וּנְחֹשֶׁת רִבּוֹ וּשְׁמוֹנַת אֲלָפִים כִּכָּרִים; וּבַרְזֶל, מֵאָה־אֶלֶף כִּכָּרִים. 7 and they gave for the service of the house of God of gold five thousand talents and ten thousand darics, and of silver ten thousand talents, and of brass eighteen thousand talents, and of iron a hundred thousand talents.

48539 רִבּוֹא 3 Number - feminine singular 1) ten thousand, myriad 7239 רִבּוֹ Ezr. 2:64; Neh. 7:66, 71 סד כָּל־הַקָּהָל, כְּאֶחָד--אַרְבַּע רִבּוֹא, אַלְפַּיִם שְׁלֹשׁ־מֵאוֹת שִׁשִּׁים. 64 The whole congregation together was forty and two thousand three hundred and threescore,

48540 רַבּוֹת 30 Adjective - feminine plural adj ; 1) much, many, great ; 1a) much ; 1b) many ; 1c) abounding in ; 1d) more numerous than ; 1e) abundant, enough ; 1f) great ; 1g) strong ; 1h) greater than ; adv ; 1i) much, exceedingly ; n m ; 2) captain, chief 7227 רַב Gen. 30:43; Lev. 25:51; Deut. 31:17, 21; Jdg. 8:30; 1 Kings 11:1; 2 Chr. 15:5; 21:3; Neh. 9:28, 30; Est. 2:8; Job 16:2; 23:14; Psalm 34:20; 40:6; 71:20; 106:43; Prov. 19:21; 31:29; Eccl. 6:3; 7:22; Isa. 42:20; Jer. 28:8; Lam. 1:22; Ezek. 16:41; 17:17; 37:2; Daniel 11:40; Amos 3:9; Zech. 8:20 מג וַיִּפְרֹץ הָאִישׁ, מְאֹד מְאֹד; וַיְהִי־לוֹ, צֹאן רַבּוֹת, וּשְׁפָחוֹת וַעֲבָדִים, וּגְמַלִּים וַחֲמֹרִים. 43 And the man increased exceedingly, and had large flocks, and maid-servants and men-servants, and camels and asses.

48541 רִבּוֹת 1 Number - feminine plural 1) ten thousand, myriad
7239 רִבּוֹ Neh. 7:70 ע וּמֵרָאשֵׁי הָאָבוֹת, נָתְנוּ לְאוֹצַר הַמְּלָאכָה--זָהָב, דַּרְכְּמוֹנִים שְׁתֵּי רִבּוֹת; וְכֶסֶף, מָנִים אַלְפַּיִם וּמָאתָיִם. 70 And some of the heads of fathers' houses gave into the treasury of the work twenty thousand darics of gold, and two thousand and two hundred pounds of silver.

48542 רְבוֹת 1 Verb - Qal Infinitive construct 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה Exod. 11:9 ט וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, לֹא-יִשְׁמַע אֲלֵיכֶם פַּרְעֹה--לְמַעַן רְבוֹת מוֹפְתַי, בְּאֶרֶץ מִצְרָיִם. 9 And the LORD said unto Moses: 'Pharaoh will not hearken unto you; that My wonders may be multiplied in the land of Egypt.'

48543 רֻבֵּי 1 רִבּוֹkethib; Noun - common masculine plural construct qere 1) multitude, abundance, greatness; 1a) multitude ; 1a1) abundance, abundantly ; 1a2) numerous ; 1b) greatness 7230 רֹב Hosea 8:12 יב אכתוב- (אֶכְתָּב-) לוֹ--רבו (רֻבֵּי), תּוֹרָתִי: כְּמוֹ-זָר, נֶחְשָׁבוּ. 12 Though I write for him never so many things of My Law, they are accounted as a stranger's.

48544 רַבִּי 1 Verb - Piel Perfect - third person masculine singular 1) to grow great ; 1a) (P'al) to grow long, grow tall and large, grow great, increase ; 1b) (Pael) to make great 7236 רְבָה Dan. 2:48 מח אֱדַיִן מַלְכָּא לְדָנִיֵּאל רַבִּי, וּמַתְּנָן רַבְרְבָן שַׂגִּיאָן יְהַב-לֵהּ, וְהַשְׁלְטֵהּ, עַל כָּל-מְדִינַת בָּבֶל; וְרַב-סִגְנִין--עַל, כָּל-חַכִּימֵי בָבֶל. 48 Then the king made Daniel great, and gave him many great gifts, and made him to rule over the whole province of Babylon, and to be chief prefect over all the wise men of Babylon.

48545 רַבֵּי 1 Noun - masculine plural construct adj ; 1) much, many, great ; 1a) much ; 1b) many ; 1c) abounding in ; 1d) more numerous than ; 1e) abundant, enough ; 1f) great ; 1g) strong ; 1h) greater than ; adv ; 1i) much, exceedingly ; n m ; 2) captain, chief 7227 רַב Gen. 21:34; 37:34; Exod. 5:5; 23:2; Lev. 15:25; Num. 9:19; 20:11, 15; 22:15; 24:7; Deut. 1:46; 2:1; 7:1, 17; 15:6; 20:19; 28:12; Jos. 10:11; 11:18; 22:3, 8; 23:1; 24:7; Jdg. 9:40; 16:30; 2 Sam. 14:2; 22:17; 24:14; 1 Kings 2:38; 3:11; 4:20; 18:1; 2 Kings 6:16; 1 Chr. 4:27; 5:22; 7:22; 21:13; 22:8; 24:4; 28:5; 2 Chr. 1:11; 15:3; 21:15; 24:25; 26:10; 32:4; Neh. 5:2; 6:18; Est. 1:4; Job 4:3; 11:19; 16:13; 32:9; 35:9; 38:21; Psalms 3:2f; 4:7; 18:17; 22:13; 29:3; 31:14; 32:6, 10; 37:16; 40:4; 56:3; 77:20; 89:51; 93:4; 97:1; 107:23; 109:30; 119:156f; 135:10; 144:7; Prov. 7:26; 10:21; 14:20; 19:4, 6; 28:2; 29:26; Eccl. 7:29; 10:6; Cant. 7:5; 8:7; Isa. 2:3f; 5:9; 8:15; 17:12f; 23:3; 52:14f; 53:12; 54:1; Jer. 3:1; 12:10; 13:6; 16:16; 20:10; 22:8; 25:14; 27:7; 32:14; 35:7; 36:32; 37:16; 39:13; 41:12; 50:29, 41; 51:13, 55; Ezek. 1:24; 3:6; 12:27; 17:5, 8; 19:10; 26:3; 27:3, 15, 26, 33; 31:5ff, 15; 32:3, 9f, 13; 33:24; 38:6, 8f, 15, 22f; 39:27; 43:2; Dan. 8:25f; 11:10, 14, 18, 26, 34, 44; 12:4, 10; Hos. 3:3f; Amos 3:15; 5:12; Mic. 4:2f, 11, 13; 5:6f; Nah. 1:12; Hab. 2:8, 10; 3:15; Zech. 2:15; 8:22;

Mal. 2:8 {פ} לד וַיָּגָר אַבְרָהָם בְּאֶרֶץ פְּלִשְׁתִּים, יָמִים רַבִּים. 34 And Abraham sojourned in the land of the Philistines many days. {P}

48546 רַבָּיו 1 Noun - masculine plural construct | third person masculine singular 1) archer 7228 רַבִּים Job 16:13 יג יָסֹבּוּ עָלַי, רַבָּיו־־ יְפַלַּח כִּלְיוֹתַי, וְלֹא יַחְמֹל; 13 His archers compass me round about, He cleaveth my reins asunder, and doth not spare; {N}

48547 רַבִּים 174 Adjective - masculine plural adj ; 1) much, many, great ; 1a) much ; 1b) many ; 1c) abounding in ; 1d) more numerous than ; 1e) abundant, enough ; 1f) great ; 1g) strong ; 1h) greater than ; adv ; 1i) much, exceedingly ; n m ; 2) captain, chief 7227 רַב Gen. 21:34; 37:34; Exod. 5:5; 23:2; Lev. 15:25; Num. 9:19; 20:11, 15; 22:15; 24:7; Deut. 1:46; 2:1; 7:1, 17; 15:6; 20:19; 28:12; Jos. 10:11; 11:18; 22:3, 8; 23:1; 24:7; Jdg. 9:40; 16:30; 2 Sam. 14:2; 22:17; 24:14; 1 Kings 2:38; 3:11; 4:20; 18:1; 2 Kings 6:16; 1 Chr. 4:27; 5:22; 7:22; 21:13; 22:8; 24:4; 28:5; 2 Chr. 1:11; 15:3; 21:15; 24:25; 26:10; 32:4; Neh. 5:2; 6:18; Est. 1:4; Job 4:3; 11:19; 32:9; 35:9; 38:21; Psalm 3:2f; 4:7; 18:17; 22:13; 29:3; 31:14; 32:6, 10; 37:16; 40:4; 56:3; 77:20; 89:51; 93:4; 97:1; 107:23; 109:30; 119:156f; 135:10; 144:7; Prov. 7:26; 10:21; 14:20; 19:4, 6; 28:2; 29:26; Eccl. 7:29; 10:6; Cant. 7:5; 8:7; Isa. 2:3f; 5:9; 8:15; 17:12f; 23:3; 52:14f; 53:12; 54:1; Jer. 3:1; 12:10; 13:6; 16:16; 20:10; 22:8; 25:14; 27:7; 32:14; 35:7; 36:32; 37:16; 41:12; 50:29, 41; 51:13, 55; Ezek. 1:24; 3:6; 12:27; 17:5, 8; 19:10; 26:3; 27:3, 15, 26, 33; 31:5ff, 15; 32:3, 9f, 13; 33:24; 38:6, 8f, 15, 22f; 39:27; 43:2; Daniel 8:25f; 11:10, 14, 18, 26, 34, 44; 12:4, 10; Hos. 3:3f; Amos 3:15; 5:12; Mic. 4:2f, 11, 13; 5:6f; Nah. 1:12; Hab. 2:8, 10; 3:15; Zech. 2:15; 8:22; Mal. 2:8 לד וַיָּגָר אַבְרָהָם בְּאֶרֶץ פְּלִשְׁתִּים, יָמִים רַבִּים. {פ} 34 And Abraham sojourned in the land of the Philistines many days. {P}

48548 רְבִיעָאָה 4 רְבִיעָאָהkethib; Adjective - feminine singular no state qere 1) fourth 7244 רְבִיעָי Dan 2:40, Dan 7;7, מ וּמַלְכוּ, רביעיה (רְבִיעָאָה), תֶּהֱוֵא תַקִּיפָה, כְּפַרְזְלָא; כָּל־קֳבֵל, דִּי פַרְזְלָא מְהַדֵּק וְחָשֵׁל כֹּלָּא, וּכְפַרְזְלָא דִּי־מְרָעַע כָּל־אִלֵּין, תַּדִּק וְתֵרֹעַ. 40 And the fourth kingdom shall be strong as iron; forasmuch as iron breaketh in pieces and beateth down all things; and as iron that crusheth all these, shall it break in pieces and crush.

48549 רְבִיעִי 2 Number masculine singular absolute 1) fourth ; 1a) fourth ; 1b) four square ; 1c) fourth part 7243 רְבִיעִי Genesis 1:19; 15:16 יט וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר, יוֹם רְבִיעִי. {פ} 19 And there was evening and there was morning, a fourth day. {P}

48550 רְבִיעָיָא 2 רְבִיעָאָהqere; Adjective - feminine singular determined kethib אָ particle article kethib 1) fourth 7244 רְבִיעָי Daniel 3:25; 7:23 כה עָנֵה וְאָמַר, הָא־אֲנָה חָזֵה גֻּבְרִין אַרְבְּעָה שְׁרַיִן מַהְלְכִין בְּגוֹא־נוּרָא, וַחֲבָל, לָא־אִיתַי בְּהוֹן; וְרֵוֵהּ דִּי רביעיא (רְבִיעָאָה), דָּמֵה לְבַר־אֱלָהִין. {ס} 25 He answered and said: 'Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the appearance of the fourth is like a son of the gods.' {S}

48551 רְבִיעָיָה 2 רְבִיעָיָאkethib; Adjective - feminine singular determined qere אָ particle article qere 1) fourth 7244 רְבִיעָי

Dan. 2:40; 7:7 מ וּמַלְכוּ, רביעיה (רְבִיעָאָה), תֶּהֱוֵא תַקִּיפָה, כְּפַרְזְלָא; כָּל־קֳבֵל, דִּי פַרְזְלָא
מְהַדֵּק וְחָשֵׁל כֹּלָּא, וּכְפַרְזְלָא דִּי־מְרָעַע כָּל־אִלֵּין, תַּדִּק וְתֵרֹעַ. 40 And the fourth kingdom
shall be strong as iron; forasmuch as iron breaketh in pieces and beateth down all things; and as iron that crusheth all these, shall it break in pieces and crush.

48552 רְבִיעִים 1 Number masculine plural absolute 1) fourth ; 1a)
fourth ; 1b) four square ; 1c) fourth part 7243 רְבִיעִי 2 Kings 15:12
יב הוּא דְבַר־יְהוָה, אֲשֶׁר דִּבֶּר אֶל־יֵהוּא לֵאמֹר, בְּנֵי רְבִיעִים, יֵשְׁבוּ לְךָ עַל־כִּסֵּא יִשְׂרָאֵל; וַיְהִי־כֵן. {פ}
12 This was the word of the LORD which He spoke unto Jehu, saying: 'Thy sons to the fourth generation shall sit upon the throne of Israel.' And so it came to pass. {P}

48553 רְבִיעִית 2 Number common feminine singular absolute 1)
fourth ; 1a) fourth ; 1b) four square ; 1c) fourth part 7243 רְבִיעִי Num.
15:5; Ezek. 48:20 ה וְיַיִן לַנֶּסֶךְ רְבִיעִית הַהִין, תַּעֲשֶׂה עַל-הָעֹלָה אוֹ לַזָּבַח--לַכֶּבֶשׂ, הָאֶחָד.
5 and wine for the drink-offering, the fourth part of a hin, shalt thou prepare with the burnt-offering or for the sacrifice, for each lamb.

48554 רְבִיעָיְתָא 2 Number common feminine singular determined article
1) fourth 7244 רְבִיעָיָא Lev. 23:13; Num. 28:5, 7; Dan. 7:19, 23
יג וּמִנְחָתוֹ שְׁנֵי עֶשְׂרֹנִים סֹלֶת בְּלוּלָה בַשֶּׁמֶן, אִשֶּׁה לַיהוָה--רֵיחַ נִיחֹחַ; וְנִסְכֹּה יַיִן, רְבִיעִת הַהִין.
13 And the meal-offering thereof shall be two tenth parts of an ephah of fine flour mingled with oil, an offering made by fire unto the LORD for a sweet savour; and the drink-offering thereof shall be of wine, the fourth part of a hin.

48555 רְבִיעִת 3 Number common feminine singular construct 1)
fourth ; 1a) fourth ; 1b) four square ; 1c) fourth part 7243 רְבִיעִי Lev.
23:13; Num. 28:5, 7 יג וּמִנְחָתוֹ שְׁנֵי עֶשְׂרֹנִים סֹלֶת בְּלוּלָה בַשֶּׁמֶן, אִשֶּׁה לַיהוָה--רֵיחַ נִיחֹחַ;
וְנִסְכֹּה יַיִן, רְבִיעִת הַהִין. 13 And the meal-offering thereof shall be two tenth parts of an ephah of fine flour mingled with oil, an offering made by fire unto the LORD for a sweet savour; and the drink-offering thereof shall be of wine, the fourth part of a hin.

48556 רִבִּיתָ 1 וְלֹא־רִבִּיתָ Verb - Piel Perfect - second person
masculine singular 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to
shoot 7235 רָבָה Psalm 44:13 יג תִּמְכֹּר-עַמְּךָ בְלֹא-הוֹן; וְלֹא-רִבִּיתָ,
בִּמְחִירֵיהֶם. 13 Thou sellest Thy people for small gain, and hast not set their prices high.

48557 רְבַית 1 Verb - Qal Perfect - second person masculine singular
1) to grow great ; 1a) (P'al) to grow long, grow tall and large, grow great, increase ; 1b)
(Pael) to make great 7236 רְבָה Dan. 4:19 יט אנתה־ (אַנְתְּ־) הוּא
מַלְכָּא, דִּי רבית (רְבַת) וּתְקֵפְתְּ; וּרְבוּתָךְ רְבָת וּמְטָת לִשְׁמַיָּא, וְשָׁלְטָנָךְ לְסוֹף אַרְעָא. 19 it is
thou, O king, that art grown and become strong; for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth.

48558 רִבְלָתָה 5 Noun proper - feminine singular | third person feminine
singular Riblah = |fertility|; 1) a place on the eastern boundary of Israel ; 2) a town in
the land of Hamath on the great road between Babylon and Palestine 7247 רִבְלָה
2 Kings 25:6, 20; Jer. 39:5; 52:9, 26 ו וַיִּתְפְּשׂוּ, אֶת־הַמֶּלֶךְ, וַיַּעֲלוּ אֹתוֹ אֶל־מֶלֶךְ בָּבֶל,
רִבְלָתָה; וַיְדַבְּרוּ אִתּוֹ, מִשְׁפָּט. 6 Then they took the king, and carried him up unto the king
of Babylon to Riblah; and they gave judgment upon him.

48559 רֶבַע 4 Noun proper - masculine singular Reba = |four|;
1)one of the 5 kings of Midian slain by the Israelites when Balaam fell 7254 רֶ֫בַע
Exod. 29:40; Num. 31:8; Jos. 13:21; 1 Sam. 9:8 מ וְעִשָּׂרֹן סֹלֶת בָּלוּל בְּשֶׁמֶן כָּתִית, רֶבַע
הַהִין, וְנֵסֶךְ, רְבִיעִת הַהִין יָיִן--לַכֶּבֶשׂ, הָאֶחָד. 40 And with the one lamb a tenth part of an
ephah of fine flour mingled with the fourth part of a hin of beaten oil; and the fourth part of a
hin of wine for a drink-offering.

48560 רֹבַע 1 אֶת־רֹבַע Noun - masculine singular construct 1)
fourth part 7255 רֹ֫בַע Num. 23:10 י מִי מָנָה עֲפַר יַעֲקֹב, וּמִסְפָּר אֶת-
רֹבַע יִשְׂרָאֵל; תָּמֹת נַפְשִׁי מוֹת יְשָׁרִים, וּתְהִי אַחֲרִיתִי כָּמֹהוּ. 10 Who hath counted the dust of
Jacob, or numbered the stock of Israel? Let me die the death of the righteous, and let mine end
be like his!

48561 רְבֻעָה 1 Verb - Qal Passive Participle - feminine singular 1)
to square, be squared ; 1a) (Qal) square (participle) ; 1b) (Pual) square (participle)
7251 רָבַע Ezek. 41:21 כא הַהֵיכָל, מְזוּזַת רְבֻעָה; וּפְנֵי הַקֹּדֶשׁ, הַמַּרְאֶה כַּמַּרְאֶה.
21 As for the temple, the jambs were squared; and the face of the sanctuary had an appearance
such as is the appearance.

48562 רְבָעֶיהָ 1 Noun - masculine plural construct | third person feminine
singular 1) fourth part, four sides ; 1a) fourth part ; 1b) four sides 7253
רֶ֫בַע Ezek. 43:17 יז וְהָעֲזָרָה אַרְבַּע עֶשְׂרֵה אֹרֶךְ, בְּאַרְבַּע עֶשְׂרֵה רֹחַב, אֶל, אַרְבַּעַת
רְבָעֶיהָ; וְהַגְּבוּל סָבִיב אוֹתָהּ חֲצִי הָאַמָּה, וְהַחֵיק־לָהּ אַמָּה סָבִיב, וּמַעֲלֹתֵהוּ, פְּנוֹת קָדִים. 17
And the settle shall be fourteen cubits long by fourteen broad in the four sides thereof; and the
border about it shall be half a cubit; and the bottom thereof shall be a cubit about; and the
steps thereof shall look toward the east.'

48563 רִבְעֵיהֶם 2 Noun - masculine plural construct | third person
masculine plural 1) fourth part, four sides ; 1a) fourth part ; 1b) four sides 7253
רֶ֫בַע Ezek. 1:8; 10:11 ח וידו (וִידֵי) אָדָם, מִתַּחַת כַּנְפֵיהֶם, עַל, אַרְבַּעַת רִבְעֵיהֶם;
וּפְנֵיהֶם וְכַנְפֵיהֶם, לְאַרְבַּעְתָּם. 8 And they had the hands of a man under their wings on
their four sides; and as for the faces and wings of them four,

48564 רִבְעֵיהֶן 1 Noun - masculine plural construct | third feminine plural
1) fourth part, four sides ; 1a) fourth part ; 1b) four sides 7253 רֶ֫בַע Ezek.
1:17 יז עַל־אַרְבַּעַת רִבְעֵיהֶן, בְּלֶכְתָּם יֵלֵכוּ: לֹא יִסַּבּוּ, בְּלֶכְתָּן. 17 When they went,
they went toward their four sides; they turned not when they went.

48565 רְבָעָיו 1 Noun - masculine plural construct | third person masculine
singular 1) fourth part, four sides ; 1a) fourth part ; 1b) four sides 7253
רֶ֫בַע Ezek. 43:16 טז וְהָאֲרִאֵיל, שְׁתֵּים עֶשְׂרֵה אֹרֶךְ, בִּשְׁתֵּים עֶשְׂרֵה, רֹחַב: רָבוּעַ, אֶל

אַרְבַּעַת רְבָעָיו.   16 And the hearth shall be twelve cubits long by twelve broad, square in
the four sides thereof.
48566   רִבֵּעִים   4   וְעַל־רִבֵּעִים   Noun - masculine plural   1)
pertaining to the fourth   7256   רִבֵּעִים   Exod. 20:4/5; 34:7; Num. 14:18; Deut.
5:9   ד לֹא־תִשְׁתַּחֲוֶה לָהֶם, וְלֹא תָעָבְדֵם: כִּי אָנֹכִי יְהוָה אֱלֹהֶיךָ, אֵל קַנָּא--פֹּקֵד עֲוֺן אָבֹת עַל־
בָּנִים עַל־שִׁלֵּשִׁים וְעַל־רִבֵּעִים, לְשֹׂנְאָי.   4 thou shalt not bow down unto them, nor serve
them; for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the
children unto the third and fourth generation of them that hate Me;
48567   רְבֻעִים   1   Verb - Qal Passive Participle - masculine plural   1)
to square, be squared ; 1a) (Qal) square (participle) ; 1b) (Pual) square (participle)
7251   רָבַע   1 Kings 7:5   ה וְכָל־הַפְּתָחִים וְהַמְּזוּזוֹת, רְבֻעִים שָׁקֶף; וּמוּל מֶחֱזָה
אֶל־מֶחֱזָה, שָׁלֹשׁ פְּעָמִים.   5 And all the doors with their posts were square in the frame;
and light was over against light in three ranks.
48568   רְבִעִים   1   Number masculine plural absolute   1) fourth ; 1a)
fourth ; 1b) four square ; 1c) fourth part   7243   רְבִיעִי   2 Kings 10:30
ל וַיֹּאמֶר יְהוָה אֶל־יֵהוּא, יַעַן אֲשֶׁר־הֱטִיבֹתָ לַעֲשׂוֹת הַיָּשָׁר בְּעֵינַי--כְּכֹל אֲשֶׁר בִּלְבָבִי, עָשִׂיתָ לְבֵית
אַחְאָב: בְּנֵי רְבִעִים, יֵשְׁבוּ לְךָ עַל־כִּסֵּא יִשְׂרָאֵל.   30 And the LORD said unto Jehu: 'Because
thou hast done well in executing that which is right in Mine eyes, and hast done unto the
house of Ahab according to all that was in My heart, thy sons of the fourth generation shall sit
on the throne of Israel.'
48569   רְבִעִית   3   Number common feminine singular construct   1)
fourth ; 1a) fourth ; 1b) four square ; 1c) fourth part   7243   רְבִיעִי   Exod.
29:40; 1 Kings 6:33; Neh. 9:3   מ וְעִשָּׂרֹן סֹלֶת בָּלוּל בְּשֶׁמֶן כָּתִית, רֶבַע הַהִין, וְנֵסֶךְ, רְבִיעִת
הַהִין יָיִן--לַכֶּבֶשׂ, הָאֶחָד.   40 And with the one lamb a tenth part of an ephah of fine flour
mingled with the fourth part of a hin of beaten oil; and the fourth part of a hin of wine for a
drink-offering.
48570   רָבַץ   1   Verb - Qal Perfect - third person masculine singular   1)
to stretch oneself out, lie down, lie stretched out ; 1a) (Qal) to lie down, lie ; 1b)(Hiphil) to
cause to lie down ; 1b1) laying (stones)   7257   רָבַץ   Gen. 49:9   ט גּוּר
אַרְיֵה יְהוּדָה, מִטֶּרֶף בְּנִי עָלִיתָ; כָּרַע רָבַץ כְּאַרְיֵה וּכְלָבִיא, מִי יְקִימֶנּוּ.   9 Judah is a lion's
whelp; from the prey, my son, thou art gone up. He stooped down, he couched as a lion, and
as a lioness; who shall rouse him up?
48571   רֹבֵץ   3   Verb - Qal Participle - masculine singular   1) to
stretch oneself out, lie down, lie stretched out ; 1a) (Qal) to lie down, lie ; 1b)(Hiphil) to
cause to lie down ; 1b1) laying (stones)   7257   רָבַץ   Gen. 4:7; 49:14; Exod.
23:5   ז הֲלוֹא אִם־תֵּיטִיב, שְׂאֵת, וְאִם לֹא תֵיטִיב, לַפֶּתַח חַטָּאת רֹבֵץ; וְאֵלֶיךָ, תְּשׁוּקָתוֹ, וְאַתָּה,
תִּמְשָׁל־בּוֹ.   7 If thou doest well, shall it not be lifted up? and if thou doest not well, sin
coucheth at the door; and unto thee is its desire, but thou mayest rule over it.'
48572   רָבְצָה   1   Verb - Qal Perfect - third person feminine singular   1)
to stretch oneself out, lie down, lie stretched out ; 1a) (Qal) to lie down, lie ; 1b)(Hiphil) to
cause to lie down ; 1b1) laying (stones)   7257   רָבַץ   Ezek. 19:2   ב

וְאָמַרְתָּ, מָה אִמְּךָ לְבִיָּא, בֵּין אֲרָיוֹת, רָבָצָה; בְּתוֹךְ כְּפִרִים, רִבְּתָה גוּרֶיהָ. 2 and say: How was thy mother a lioness; among lions she couched, in the midst of the young lions she reared her whelps!

48573 רִבְצָהּ 1 Noun - masculine singular construct | third person feminine singular 1) resting or dwelling place, place of lying down 7258 רֵ֫בֶץ Isa. 35:7 ז וְהָיָה הַשָּׁרָב לַאֲגַם, וְצִמָּאוֹן לְמַבּוּעֵי מָיִם; בִּנְוֵה תַנִּים רִבְצָהּ, חָצִיר לְקָנֶה וָגֹמֶא. 7 And the parched land shall become a pool, and the thirsty ground springs of water; in the habitation of jackals herds shall lie down, it shall be an enclosure for reeds and rushes.

48574 רִבְצוֹ 1 Noun - masculine singular construct | third person masculine singular 1) resting or dwelling place, place of lying down 7258 רֵ֫בֶץ Prov. 24:15 טו אַל-תֶּאֱרֹב רָשָׁע, לִנְוֵה צַדִּיק; אַל-תְּשַׁדֵּד רִבְצוֹ. 15 Lie not in wait, O wicked man, against the dwelling of the righteous, spoil not his resting-place;

48575 רֹבְצִים 1 Verb - Qal Participle - masculine plural 1) to stretch oneself out, lie down, lie stretched out ; 1a) (Qal) to lie down, lie ; 1b)(Hiphil) to cause to lie down ; 1b1) laying (stones) 7257 רָבַץ Gen. 29:2 ב וַיַּרְא וְהִנֵּה בְאֵר בַּשָּׂדֶה, וְהִנֵּה־שָׁם שְׁלֹשָׁה עֶדְרֵי־צֹאן רֹבְצִים עָלֶיהָ־־כִּי מִן־הַבְּאֵר הַהִוא, יַשְׁקוּ הָעֲדָרִים; וְהָאֶבֶן גְּדֹלָה, עַל־פִּי הַבְּאֵר. 2 And he looked, and behold a well in the field, and, lo, three flocks of sheep lying there by it.--For out of that well they watered the flocks. And the stone upon the well's mouth was great.

48576 רִבְצָם 1 Noun - masculine singular construct | third person masculine plural 1) resting or dwelling place, place of lying down 7258 רֵ֫בֶץ Jer. 50:6 ו צֹאן אֹבְדוֹת, היה (הָיוּ) עַמִּי־־רֹעֵיהֶם הִתְעוּם, הָרִים שובבים (שׁוֹבְבוּם); מֵהַר אֶל־גִּבְעָה הָלָכוּ, שָׁכְחוּ רִבְצָם. 6 My people hath been lost sheep; their shepherds have caused them to go astray, they have turned them away on the mountains; they have gone from mountain to hill, they have forgotten their resting-place.

48577 רֹבֶצֶת 3 Verb - Qal Participle - feminine singular 1) to stretch oneself out, lie down, lie stretched out ; 1a) (Qal) to lie down, lie ; 1b)(Hiphil) to cause to lie down ; 1b1) laying (stones) 7257 רָבַץ Gen. 49:25; Deut. 22:6; 33:13 כה מֵאֵל אָבִיךָ וְיַעְזְרֶךָּ, וְאֵת שַׁדַּי וִיבָרְכֶךָּ, בִּרְכֹת שָׁמַיִם מֵעָל, בִּרְכֹת תְּהוֹם רֹבֶצֶת תָּחַת; בִּרְכֹת שָׁדַיִם, וָרָחַם. 25 Even by the God of thy father, who shall help thee, and by the Almighty, who shall bless thee, with blessings of heaven above, blessings of the deep that coucheth beneath, blessings of the breasts, and of the womb.

48578 רִבְקָה 22 אֶת־רִבְקָה Noun proper - feminine singular Rebekah = |ensnarer|; 1) daughter of Bethuel, sister of Laban, wife of Isaac, and mother of Esau and Jacob 7259 רִבְקָה Gen. 22:23; 24:15, 30, 45, 51, 59ff, 64, 67; 25:20f; 26:7f; 27:11, 15, 46; 28:5; 29:12; 35:8; 49:31 כג וּבְתוּאֵל, יָלַד אֶת־רִבְקָה; שְׁמֹנָה אֵלֶּה יָלְדָה מִלְכָּה, לְנָחוֹר אֲחִי אַבְרָהָם. 23 And Bethuel begot Rebekah; these eight did Milcah bear to Nahor, Abraham's brother.

48579 רַבְרְבִין 1 Adjective - masculine plural adj ; 1) great ; 1a) great ; 1b) great (fig. of power) ; n ; 2) captain, chief 7260 רַבְרְבִין Dan.

3:33 לג אֲתוֹהִי כְּמָה רַבְרְבִין, וְתִמְהוֹהִי כְּמָה תַקִּיפִין; מַלְכוּתֵהּ מַלְכוּת עָלַם, וְשָׁלְטָנֵהּ עִם־דָּר
וְדָר. 33 How great are His signs! and how mighty are His wonders! His kingdom is an
everlasting kingdom, and His dominion is from generation to generation.
48580 רַבְרְבָן 5 Adjective - feminine plural adj ; 1) great ; 1a)
great ; 1b) great (fig. of power) ; n ; 2) captain, chief 7260 רַבְרְבִין Dan.
2:48; 7:3, 7f, 20 מח אֱדַיִן מַלְכָּא לְדָנִיֵּאל רַבִּי, וּמַתְּנָן רַבְרְבָן שַׂגִּיאָן יְהַב־לֵהּ, וְהַשְׁלְטֵהּ, עַל
כָּל־מְדִינַת בָּבֶל; וְרַב־סִגְנִין--עַל, כָּל־חַכִּימֵי בָּבֶל. 48 Then the king made Daniel great,
and gave him many great gifts, and made him to rule over the whole province of Babylon, and
to be chief prefect over all the wise men of Babylon.
48581 רַבְרְבָנוֹהִי 1 Noun - masculine plural construct | third person
masculine singular 1) lord, noble 7261 רַבְרְבָן Dan. 6:18 יח
וְהֵיתָיִת אֶבֶן חֲדָה, וְשֻׂמַת עַל־פֻּם גֻּבָּא; וְחַתְמַהּ מַלְכָּא בְּעִזְקְתֵהּ, וּבְעִזְקָת רַבְרְבָנוֹהִי, דִּי לָא־תִשְׁנֵא צְבוּ,
בְּדָנִיֵּאל. 18 And a stone was brought, and laid upon the mouth of the den; and the king
sealed it with his own signet, and with the signet of his lords; that nothing might be changed
concerning Daniel.
48582 רַבְרְבָתָא 2 Adjective - feminine plural determinate adj ; 1)
great ; 1a) great ; 1b) great (fig. of power) ; n ; 2) captain, chief 7260 רַבְרְבִין
Dan. 7:11, 17 יא חָזֵה הֲוֵית--בֵּאדַיִן מִן־קָל מִלַּיָּא רַבְרְבָתָא, דִּי קַרְנָא מְמַלֱּלָה; חָזֵה הֲוֵית עַד
דִּי קְטִילַת חֵיוְתָא, וְהוּבַד גִּשְׁמַהּ, וִיהִיבַת, לִיקֵדַת אֶשָּׁא. 11 I beheld at that time because of
the voice of the great words which the horn spoke, I beheld even till the beast was slain, and
its body destroyed, and it was given to be burned with fire.
48583 רַבַּת 12 כִּי־רַבַּת Adjective - feminine singular construct
adj ; 1) much, many, great ; 1a) much ; 1b) many ; 1c) abounding in ; 1d) more numerous
than ; 1e) abundant, enough ; 1f) great ; 1g) strong ; 1h) greater than ; adv ; 1i) much,
exceedingly ; n m ; 2) captain, chief 7227 רַב 2 Chr. 30:17f; Psalms 65:10;
120:6; 123:4; 129:1f; Jer. 49:2; 51:13; Ezek. 21:25; 22:5; 24:12 יז כִּי־רַבַּת בַּקָּהָל, אֲשֶׁר
לֹא־הִתְקַדָּשׁוּ; וְהַלְוִיִּם עַל־שְׁחִיטַת הַפְּסָחִים, לְכֹל לֹא טָהוֹר--לְהַקְדִּישׁ, לַיהוָה. 17 For there
were many in the congregation that had not sanctified themselves; therefore the Levites had
the charge of killing the passover lambs for every one that was not clean, to sanctify them
unto the LORD.
48584 רַבְתָּ 1 Verb - Qal Perfect - second person masculine singular
1) to strive, contend ; 1a) (Qal) ; 1a1) to strive ; 1a1a) physically ; 1a1b) with words ; 1a2)
to conduct a case or suit (legal), sue ; 1a3) to make complaint ; 1a4) to quarrel ; 1b) (Hiphil)
to contend against 7378 רִיב Lamentations 3:58 נח רַבְתָּ אֲדֹנָי רִיבֵי
נַפְשִׁי, גָּאַלְתָּ חַיָּי. 58 O Lord, Thou hast pleaded the causes of my soul; Thou hast
redeemed my life.
48585 רְבָת 1 Verb - Qal Perfect - third person feminine singular 1)
to grow great ; 1a) (P'al) to grow long, grow tall and large, grow great, increase ; 1b) (Pael)
to make great 7236 רְבָה Dan. 4:19 יט אנתה־ (אַנְתְּ־) הוּא מַלְכָּא, דִּי
רבית (רְבַת) וּתְקֵפְתְּ; וּרְבוּתָךְ רְבָת וּמְטָת לִשְׁמַיָּא, וְשָׁלְטָנָךְ לְסוֹף אַרְעָא. 19 it is thou, O

king, that art grown and become strong; for thy greatness is grown, and reacheth unto heaven,
and thy dominion to the end of the earth.

48586 רַבְּתָא 1 Adjective - feminine singular determinate adj ; 1)
great ; 1a) great ; 1b) great (fig of power) ; n ; 2) captain, chief 7229 רַב
Dan. 4:27 כז עָנֵה מַלְכָּא וְאָמַר, הֲלָא דָא־הִיא בָּבֶל רַבְּתָא, דִּי־אֲנָה בֱנַיְתַהּ לְבֵית מַלְכוּ, בִּתְקַף
חִסְנִי וְלִיקָר הַדְרִי. 27 The king spoke, and said: 'Is not this great Babylon, which I have
built for a royal dwelling-place, by the might of my power and for the glory of my majesty?'

48587 רָבְתָה 1 לֹא־רָבְתָה Verb - Qal Perfect - third person feminine
singular 1) be or become great, be or become many, be or become much, be or become
numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals,
things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ;
1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ;
1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase
greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235
רָבָה 1 Sam. 14:30 ל אַף, כִּי לוּא אָכֹל אָכַל הַיּוֹם הָעָם, מִשְּׁלַל אֹיְבָיו, אֲשֶׁר מָצָא: כִּי
עַתָּה לֹא־רָבְתָה מַכָּה, בַּפְּלִשְׁתִּים. 30 How much more, if haply the people had eaten freely
to-day of the spoil of their enemies which they found? had there not been then a much greater
slaughter among the Philistines?'

48588 רַבָּתָה 1 Noun proper - feminine singular | third person feminine
singular Rabbath = |great|; 1) the capital city of the Ammonites located east of the
Jordan ; 2) a town in Judah; site uncertain 7237 רַבָּה 2 Sam. 12:29
כט וַיֶּאֱסֹף דָּוִד אֶת־כָּל־הָעָם, וַיֵּלֶךְ רַבָּתָה; וַיִּלָּחֶם בָּהּ, וַיִּלְכְּדָהּ. 29 And David gathered all
the people together, and went to Rabbah, and fought against it, and took it.

48589 רִבְּתָה 1 Verb - Piel Perfect - third person feminine singular 1)
be or become great, be or become many, be or become much, be or become numerous ; 1a)
(Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2)
to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ;
1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make
much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or
exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235
רָבָה Ezek. 19:2 ב וְאָמַרְתָּ, מָה אִמְּךָ לְבִיָּא, בֵּין אֲרָיוֹת, רָבָצָה; בְּתוֹךְ כְּפִרִים, רִבְּתָה
גוּרֶיהָ. 2 and say: How was thy mother a lioness; among lions she couched, in the midst
of the young lions she reared her whelps!

48590 רַבָּתִי 1 Adjective - feminine singular construct adj ; 1) much,
many, great ; 1a) much ; 1b) many ; 1c) abounding in ; 1d) more numerous than ; 1e)
abundant, enough ; 1f) great ; 1g) strong ; 1h) greater than ; adv ; 1i) much, exceedingly ; n
m ; 2) captain, chief 7227 רַב Lam. 1:1 א אֵיכָה יָשְׁבָה בָדָד, הָעִיר
רַבָּתִי עָם־־הָיְתָה, כְּאַלְמָנָה; רַבָּתִי בַגּוֹיִם, שָׂרָתִי בַּמְּדִינוֹת־־הָיְתָה, לָמַס. {ס} 1 How doth the
city sit solitary, that was full of people! How is she become as a widow! She that was great
among the nations, and princess among the provinces, how is she become tributary! {S}

48591 רַבָּתִי 1 Adjective - feminine singular construct adj ; 1) much,
many, great ; 1a) much ; 1b) many ; 1c) abounding in ; 1d) more numerous than ; 1e)
abundant, enough ; 1f) great ; 1g) strong ; 1h) greater than ; adv ; 1i) much, exceedingly ; n
m ; 2) captain, chief 7227 רַב Lam. 1:1 א אֵיכָה יָשְׁבָה בָדָד, הָעִיר
רַבָּתִי עָם--הָיְתָה, כְּאַלְמָנָה; רַבָּתִי בַגּוֹיִם, שָׂרָתִי בַּמְּדִינוֹת--הָיְתָה, לָמַס. {ס} 1 How doth the
city sit solitary, that was full of people! How is she become as a widow! She that was great
among the nations, and princess among the provinces, how is she become tributary! {S}

48592 רִבֹּתַיִם 1 Number - feminine dual 1) ten thousand, myriad
7239 רִבּוֹ Psalm 68:18 יח רֶכֶב אֱלֹהִים, רִבֹּתַיִם אַלְפֵי שִׁנְאָן; אֲדֹנָי בָם, סִינַי
בַּקֹּדֶשׁ. 18 The chariots of God are myriads, even thousands upon thousands; the Lord is
among them, as in Sinai, in holiness.

48593 רִגְבֵי 1 Noun - masculine plural construct 1) clod (of earth)
7263 רְגָבִים Job 21:33 לג מָתְקוּ-לוֹ, רִגְבֵי-נָחַל: וְאַחֲרָיו, כָּל-אָדָם יִמְשׁוֹךְ;
וּלְפָנָיו, אֵין מִסְפָּר. 33 The clods of the valley are sweet unto him, and all men draw after
him, as there were innumerable before him.

48594 רָגוֹם 2 Verb - Qal Infinitive Absolute 1) to stone, slay or kill
by stoning ; 1a) (Qal) to stone 7275 רָגַם Lev. 24:16; Num. 15:35
טז וְנֹקֵב שֵׁם-יְהוָה מוֹת יוּמָת, רָגוֹם יִרְגְּמוּ-בוֹ כָּל-הָעֵדָה: כַּגֵּר, כָּאֶזְרָח--בְּנָקְבוֹ-שֵׁם, יוּמָת.
16 And he that blasphemeth the name of the LORD, he shall surely be put to death; all the
congregation shall certainly stone him; as well the stranger, as the home-born, when he
blasphemeth the Name, shall be put to death.

48595 רַגָּז 1 Adjective - masculine singular 1) trembling, quivering,
quaking 7268 רַגָּז Deut. 28:65 סה וּבַגּוֹיִם הָהֵם לֹא תַרְגִּיעַ, וְלֹא-יִהְיֶה
מָנוֹחַ לְכַף-רַגְלֶךָ; וְנָתַן יְהוָה לְךָ שָׁם לֵב רַגָּז, וְכִלְיוֹן עֵינַיִם וְדַאֲבוֹן נָפֶשׁ. 65 And among these
nations shalt thou have no repose, and there shall be no rest for the sole of thy foot; but the
LORD shall give thee there a trembling heart, and failing of eyes, and languishing of soul.

48596 רֹגֶז 3 Noun - masculine singular 1) agitation, excitement,
raging, trouble, turmoil, trembling ; 1a) turmoil, disquiet, raging ; 1b) trembling, trepidation
7267 רֹגֶז Job 3:17, 26; 14:1 יז שָׁם רְשָׁעִים, חָדְלוּ רֹגֶז; וְשָׁם יָנוּחוּ, יְגִיעֵי כֹחַ.
17 There the wicked cease from troubling; and there the weary are at rest.

48597 רָגְזָה 4 Verb - Qal Perfect - third person feminine singular 1)
tremble, quake, rage, quiver, be agitated, be excited, be perturbed ; 1a)(Qal) to quake, be
disquieted, be excited, be perturbed ; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb ;
1c) (Hithpael) to excite oneself 7264 רָגַז Psalms 77:19; Prov. 30:21; Isa.
14:9; Joel 2:10 יט קוֹל רַעַמְךָ, בַּגַּלְגַּל--הֵאִירוּ בְרָקִים תֵּבֵל; רָגְזָה וַתִּרְעַשׁ הָאָרֶץ. 19
The voice of Thy thunder was in the whirlwind; the lightnings lighted up the world; the earth
trembled and shook.

48598 רְגָזָה 1 Verb - Qal Imperative - masculine singular | third person
feminine singular 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ;
1a)(Qal) to quake, be disquieted, be excited, be perturbed ; 1b) (Hiphil) to cause to quake,
disquiet, enrage, disturb ; 1c) (Hithpael) to excite oneself 7264 רָגַז Isa.

32:11 יא חִרְדוּ, שַׁאֲנַנּוֹת, רְגָזָה, בֹּטְחוֹת; פְּשֹׁטָה וְעֹרָה, וַחֲגוֹרָה עַל־חֲלָצָיִם. 11 Tremble, ye women that are at ease; be troubled, ye confident ones; strip you, and make you bare, and gird sackcloth upon your loins,

48599 רִגְזוּ 1 Verb - Qal Imperative - masculine plural 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ; 1a)(Qal) to quake, be disquieted, be excited, be perturbed ; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb ; 1c) (Hithpael) to excite oneself 7264 רָגַז Psalm 4:3/4 ד וּדְעוּ--כִּי-הִפְלָה יְהוָה, חָסִיד לוֹ; יְהוָה יִשְׁמַע, בְּקָרְאִי אֵלָיו. 4 But know that the LORD hath set apart the godly man as His own; the LORD will hear when I call unto Him.

48600 רָגַל 1 לֹא־רָגַל Verb - Qal Perfect - third person masculine singular 1) to go on foot, spy out, foot it, go about, walk along, move the feet ; 1a) (Qal) to be a tale-bearer, slander, go about ; 1b) (Piel) ; 1b1) to slander ; 1b2) to go about as explorer, spy ; 1c) (Tiphel) to teach to walk 7270 רָגַל Psalm 15:3 ג לֹא-רָגַל, עַל-לְשֹׁנוֹ--לֹא-עָשָׂה לְרֵעֵהוּ רָעָה; וְחֶרְפָּה, לֹא-נָשָׂא עַל-קְרֹבוֹ. 3 That hath no slander upon his tongue, nor doeth evil to his fellow, nor taketh up a reproach against his neighbour;

48601 רֶגֶל 6 Noun - feminine singular 1) foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c) of seraphim, cherubim, idols, animals, table ; 1d) according to the pace of (with prep) ; 1e) three times (feet, paces) 7272 רֶ֫גֶל Exod. 21:24; Lev. 21:19; Deut. 2:5; Job 12:5; 28:4; Isa. 26:6 כד עַיִן תַּחַת עַיִן, שֵׁן תַּחַת שֵׁן, יָד תַּחַת יָד, רֶגֶל תַּחַת רָגֶל. 24 eye for eye, tooth for tooth, hand for hand, foot for foot,

48602 רֶגֶל 13 Noun - feminine singular construct 1) foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c) of seraphim, cherubim, idols, animals, table ; 1d) according to the pace of (with prep) ; 1e) three times (feet, paces) 7272 רֶ֫גֶל Exod. 21:24; Num. 22:25; Deut. 19:21; 2 Kings 21:8; 2 Chr. 33:8; Job 39:15; Psalms 36:12; Isa. 1:6; 32:20; Ezek. 1:7; 29:11; 32:13 כד עַיִן תַּחַת עַיִן, שֵׁן תַּחַת שֵׁן, יָד תַּחַת יָד, רֶגֶל תַּחַת רָגֶל. 24 eye for eye, tooth for tooth, hand for hand, foot for foot,

48603 רֹגֵל 4 אֶל־עֵין־רֹגֵל Noun proper - feminine singular En-rogel = |fount of the fuller|; 1) a place near Jerusalem on the border between Judah and Benjamin and from which the permanent source of the pool ofSiloam comes 5883 עֵין Jos. 15:7; 18:16; 2 Sam. 17:17; 1 Kings 1:9 ז וְעָלָה הַגְּבוּל דְּבִרָה, מֵעֵמֶק עָכוֹר, וְצָפוֹנָה פֹּנֶה אֶל־הַגִּלְגָּל אֲשֶׁר־נֹכַח לְמַעֲלֵה אֲדֻמִּים, אֲשֶׁר מִנֶּגֶב לַנָּחַל; וְעָבַר הַגְּבוּל אֶל־מֵי־עֵין שֶׁמֶשׁ, וְהָיוּ תֹצְאֹתָיו אֶל־עֵין רֹגֵל. 7 And the border went up to Debir from the valley of Achor, and so northward, looking toward Gilgal, that is over against the ascent of Adummim, which is on the south side of the brook; and the border passed along to the waters of En-shemesh, and the goings out thereof were at En-rogel.

48604 רַגְלָהּ 2 לְכַף־רַגְלָהּ Noun - feminine singular construct | third person feminine singular 1) foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c) of seraphim, cherubim, idols, animals, table ; 1d) according to the pace of (with prep) ; 1e) three times (feet, paces) 7272 רֶ֫גֶל Gen. 8:9; Deuteronomy 28:56 ט וְלֹא־מָצְאָה הַיּוֹנָה מָנוֹחַ לְכַף־רַגְלָהּ, וַתָּשָׁב אֵלָיו אֶל־הַתֵּבָה--כִּי־מַיִם, עַל־פְּנֵי כָל־הָאָרֶץ; וַיִּשְׁלַח יָדוֹ

וַיִּקָּחֶהָ, וַיָּבֵא אֹתָהּ אֵלָיו אֶל־הַתֵּבָה. 9 But the dove found no rest for the sole of her foot, and she returned unto him to the ark, for the waters were on the face of the whole earth; and he put forth his hand, and took her, and brought her in unto him into the ark.

48605 רַגְלָו 1 רַגְלוֹkethib רַגְלָי / רַגְלָו ;qere; Noun feminine dual construct | first person common singular 1) foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c) of seraphim, cherubim, idols, animals, table ; 1d) according to the pace of (with prep) ; 1e) three times (feet, paces) 7272 רֶ֫גֶל 1 Kings 5:3/17; ג עֲשָׂרָה בָקָר בְּרִאִים, וְעֶשְׂרִים בָּקָר רְעִי--וּמֵאָה צֹאן; לְבַד מֵאַיָּל וּצְבִי, וְיַחְמוּר, וּבַרְבֻּרִים, אֲבוּסִים. 3 ten fat oxen, and twenty oxen out of the pastures, and a hundred sheep, beside harts, and gazelles, and roebucks, and fatted fowl.

48606 רַגְלוֹ 12 וְאֶת־רַגְלוֹ Noun - feminine singular construct | third person masculine singular 1) foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c) of seraphim, cherubim, idols, animals, table ; 1d) according to the pace of (with prep) ; 1e) three times (feet, paces) 7272 רֶ֫גֶל Gen. 41:44; Lev. 8:23; 14:14, 17, 25, 28; Deut. 25:9; 33:24; 1 Sam. 23:22; 2 Sam. 14:25; (1 Kings 5:317); Job 2:7; Psalms 105:18 מד וַיֹּאמֶר פַּרְעֹה אֶל־יוֹסֵף, אֲנִי פַרְעֹה; וּבִלְעָדֶיךָ, לֹא־יָרִים אִישׁ אֶת־יָדוֹ וְאֶת־רַגְלוֹ--בְּכָל־אֶרֶץ מִצְרָיִם. 44 And Pharaoh said unto Joseph: 'I am Pharaoh, and without thee shall no man lift up his hand or his foot in all the land of Egypt.'

48607 רַגְלוֹהִי 2 Noun - feminine plural construct | third person masculine singular 1) foot 7271 רַגְלַיִם Dan. 2:33f לג שָׁקוֹהִי, דִּי פַרְזֶל; רַגְלוֹהִי--מנהון (מִנְּהֵן) דִּי פַרְזֶל, ומנהון (וּמִנְּהֵן) דִּי חֲסַף. 33 its legs of iron, its feet part of iron and part of clay.

48608 רַגְלָי 11 Noun feminine dual construct | first person common singular 1) foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c) of seraphim, cherubim, idols, animals, table ; 1d) according to the pace of (with prep) ; 1e) three times (feet, paces) 7272 רֶ֫גֶל 2 Sam. 22:39; 1 Kings 5:17; Job 33:11; Psalms 18:39; 25:15; 31:9; 73:2; 119:101; Isa. 66:1; Ezek. 2:2; 3:24 לט וָאֲכַלֵּם וָאֶמְחָצֵם, וְלֹא יְקוּמוּן; {ס} וַיִּפְּלוּ, תַּחַת רַגְלָי. {ר} 39 And I have consumed them, and smitten them through, that they cannot arise; yea, they are fallen under my feet.

48609 רַגְלַי 12 רַגְלַיqere רַגְלָיו ;kethib; Noun - feminine dual construct | first person common singular 1) foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c) of seraphim, cherubim, idols, animals, table ; 1d) according to the pace of (with prep) ; 1e) three times (feet, paces) 7272 רֶ֫גֶל 2 Sam. 22:34 kethib רַגְלָיו; Job 13:27; 30:12; Psalms 18:34; 40:3; 56:14; 119:59; Cant. 5:3; Isa. 60:13; Ezek. 43:7; Hab. 3:19 לד מְשַׁוֶּה רגליו (רַגְלַי), כָּאַיָּלוֹת; {ס} וְעַל בָּמֹתַי, יַעֲמִידֵנִי. {ר} 34 Who maketh my feet like hinds', and setteth me upon my high places;

48610 רַגְלִי 17 Noun - feminine singular construct | first person common singular 1) foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c) of seraphim, cherubim, idols, animals, table ; 1d) according to the pace of (with prep) ; 1e) three times (feet, paces) 7272 רֶ֫גֶל Exod. 12:37; Num. 11:21; Jdg. 20:2; 1 Sam. 4:10; 15:4; 2 Sam. 8:4; 10:6; 1 Kings 20:29; 2 Kings 13:7; 1 Chr. 18:4; 19:18; Job 23:11; 31:5; Psalm

26:12; 38:17; 94:18; 116:8 לז וַיִּסְעוּ בְנֵי־יִשְׂרָאֵל מֵרַעְמְסֵס, סֻכֹּתָה, כְּשֵׁשׁ־מֵאוֹת אֶלֶף רַגְלִי
הַגְּבָרִים, לְבַד מִטָּף. 37 And the children of Israel journeyed from Rameses to Succoth,
about six hundred thousand men on foot, beside children.

48611 רַגְלֵי 11 רַגְלָיו kethib; Noun feminine dual construct 1)
foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c) of seraphim, cherubim, idols, animals,
table ; 1d) according to the pace of (with prep) ; 1e) three times (feet, paces) 7272
רֶגֶל Jos. 3:13; 4:3, 9, 18; 1 Sam. 2:9; 25:41; 2 Kings 6:32; 1 Chr. 28:2; Isa. 26:6; 52:7;
Nah. 2:1 יג וְהָיָה כְּנוֹחַ כַּפּוֹת רַגְלֵי הַכֹּהֲנִים נֹשְׂאֵי אֲרוֹן יְהוָה אֲדוֹן כָּל־הָאָרֶץ, בְּמֵי הַיַּרְדֵּן, מֵי
הַיַּרְדֵּן יִכָּרֵתוּן, הַמַּיִם הַיֹּרְדִים מִלְמָעְלָה; וְיַעַמְדוּ, נֵד אֶחָד. 13 And it shall come to pass,
when the soles of the feet of the priests that bear the ark of the LORD, the Lord of all the earth,
shall rest in the waters of the Jordan, that the waters of the Jordan shall be cut off, even the
waters that come down from above; and they shall stand in one heap.'

48612 רַגְלַיָּא 2 Noun - feminine plurald 1) foot 7271
רַגְלַיִם Dan. 2:41f מא וְדִי־חֲזַיְתָה רַגְלַיָּא וְאֶצְבְּעָתָא, מנהון (מִנְּהֵן) חֲסַף דִּי־פֶחָר ומנהון
(וּמִנְּהֵן) פַּרְזֶל--מַלְכוּ פְלִיגָה תֶּהֱוֵה, וּמִן־נִצְבְּתָא דִי־פַרְזְלָא לֶהֱוֵא־בַהּ; כָּל־קֳבֵל דִּי חֲזַיְתָה, פַּרְזְלָא
מְעָרַב בַּחֲסַף טִינָא. 41 And whereas thou sawest the feet and toes, part of potters' clay,
and part of iron, it shall be a divided kingdom; but there shall be in it of the firmness of the
iron, forasmuch as thou sawest the iron mixed with miry clay.

48613 רַגְלֶיהָ 7 Noun feminine dual construct | third person feminine
singular 1) foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c) of seraphim,
cherubim, idols, animals, table ; 1d) according to the pace of (with prep) ; 1e) three times
(feet, paces) 7272 רֶגֶל Deut. 28:57; Jdg. 5:27 x 2; 1 Kings 14:6; Prov. 5:5;
7:11; Isa. 23:7 נז וּבְשִׁלְיָתָהּ הַיּוֹצֵת מִבֵּין רַגְלֶיהָ, וּבְבָנֶיהָ אֲשֶׁר תֵּלֵד, כִּי־תֹאכְלֵם בְּחֹסֶר־כֹּל,
בַּסָּתֶר--בְּמָצוֹר, וּבְמָצוֹק, אֲשֶׁר יָצִיק לְךָ אֹיִבְךָ, בִּשְׁעָרֶיךָ. 57 and against her afterbirth that
cometh out from between her feet, and against her children whom she shall bear; for she shall
eat them for want of all things secretly; in the siege and in the straitness, wherewith thine
enemy shall straiten thee in thy gates.

48614 רַגְלֵיהֶם 15 Noun feminine dual construct | third person masculine
plural 1) foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c) of seraphim,
cherubim, idols, animals, table ; 1d) according to the pace of (with prep) ; 1e) three times
(feet, paces) 7272 רֶגֶל Gen. 43:24; Exod. 30:19; 40:31; Jos. 10:24; Jdg.
19:21; 2 Sam. 4:12; 2 Kings 18:27; 2 Chr. 3:13; Psalm 115:7; Prov. 1:16; Isa. 36:12; 59:7; Jer.
14:10; Ezek. 1:7; 37:10 כד וַיָּבֵא הָאִישׁ אֶת־הָאֲנָשִׁים, בֵּיתָה יוֹסֵף; וַיִּתֶּן־מַיִם וַיִּרְחֲצוּ רַגְלֵיהֶם,
וַיִּתֵּן מִסְפּוֹא לַחֲמֹרֵיהֶם. 24 And the man brought the men into Joseph's house, and gave
them water, and they washed their feet; and he gave their asses provender.

48615 רַגְלָיו 34 רַגְלַי qere; Noun feminine dual construct | third
person masculine singular 1) foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c)
of seraphim, cherubim, idols, animals, table ; 1d) according to the pace of (with prep) ; 1e)
three times (feet, paces) 7272 רֶגֶל Gen. 24:32; 29:1; 49:10, 33; Exod.
24:10; 25:26; 37:13; Lev. 13:12; Jdg. 3:24; 1 Sam. 14:13; 17:6; 24:4; 25:24; 2 Sam. 9:13; 19:25;
21:20; 22:10, 34 רַגְלַי qere; 1 Kings 15:23; 2 Kings 4:37; 13:21; 1 Chr. 28:2; Est. 8:3; Psalm 8:7;

18:10; 99:5; 105:18; 132:7; Isa. 6:2; Lam. 2:1; 3:34; Nah. 1:3; Zech. 14:4, 12 לב וַיָּבֹא
הָאִישׁ הַבַּיְתָה, וַיְפַתַּח הַגְּמַלִּים; וַיִּתֵּן תֶּבֶן וּמִסְפּוֹא, לַגְּמַלִּים, וּמַיִם לִרְחֹץ רַגְלָיו, וְרַגְלֵי הָאֲנָשִׁים אֲשֶׁר
אִתּוֹ. 32 And the man came into the house, and he ungirded the camels; and he gave
straw and provender for the camels, and water to wash his feet and the feet of the men that
were with him.

48616 רַגְלֵיכֶם 7 Noun feminine dual construct | second person masculine
plural 1) foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c) of seraphim,
cherubim, idols, animals, table ; 1d) according to the pace of (with prep) ; 1e) three times
(feet, paces) 7272 רֶ֫גֶל Gen. 18:4; 19:2; Jos. 10:24; Jer. 13:16; Ezek. 34:19
x 2; Mal. 3:21 ד יֻקַּח־נָא מְעַט־מַיִם, וְרַחֲצוּ רַגְלֵיכֶם; וְהִשָּׁעֲנוּ, תַּחַת הָעֵץ. 4 Let now a
little water be fetched, and wash your feet, and recline yourselves under the tree.

48617 רַגְלַיִךְ 4 Noun feminine dual construct | second feminine singular
1) foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c) of seraphim, cherubim, idols,
animals, table ; 1d) according to the pace of (with prep) ; 1e) three times (feet, paces)
7272 רֶ֫גֶל 1 Kings 14:12; Isa. 49:23; 60:14; Ezek. 16:25 יב וְאַתְּ קוּמִי, לְכִי
לְבֵיתֵךְ; בְּבֹאָה רַגְלַיִךְ הָעִירָה, וּמֵת הַיָּלֶד. 12 Arise thou therefore, get thee to thy house;
and when thy feet enter into the city, the child shall die.

48618 רַגְלֶיךָ 5 Noun feminine dual construct | second person masculine
singular 1) foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c) of seraphim,
cherubim, idols, animals, table ; 1d) according to the pace of (with prep) ; 1e) three times
(feet, paces) 7272 רֶ֫גֶל Exod. 3:5; 2 Sam. 11:8; Eccl. 4:17; Isa. 20:2; Ezek.
2:1 ה וַיֹּאמֶר, אַל־תִּקְרַב הֲלֹם; שַׁל־נְעָלֶיךָ, מֵעַל רַגְלֶיךָ--כִּי הַמָּקוֹם אֲשֶׁר אַתָּה עוֹמֵד עָלָיו,
אַדְמַת־קֹדֶשׁ הוּא. 5 And He said: 'Draw not nigh hither; put off thy shoes from off thy
feet, for the place whereon thou standest is holy ground.'

48619 רַגְלָיִם 3 Noun feminine dual 1) foot ; 1a) foot, leg ; 1b) of
God (anthropomorphic) ; 1c) of seraphim, cherubim, idols, animals, table ; 1d) according to
the pace of (with prep) ; 1e) three times (feet, paces) 7272 רֶ֫גֶל Lev.
11:23; 2 Sam. 4:4; 9:3 כג וְכֹל שֶׁרֶץ הָעוֹף, אֲשֶׁר־לוֹ אַרְבַּע רַגְלָיִם--שֶׁקֶץ הוּא, לָכֶם.
23 But all winged swarming things, which have four feet, are a detestable thing unto you.

48620 רַגְלַיִם 3 Noun feminine dual 1) foot ; 1a) foot, leg ; 1b) of
God (anthropomorphic) ; 1c) of seraphim, cherubim, idols, animals, table ; 1d) according to
the pace of (with prep) ; 1e) three times (feet, paces) 7272 רֶ֫גֶל Lev.
11:42; Prov. 6:18; 26:6 מב כֹּל הוֹלֵךְ עַל־גָּחוֹן וְכֹל הוֹלֵךְ עַל־אַרְבַּע, עַד כָּל־מַרְבֵּה רַגְלַיִם,
לְכָל־הַשֶּׁרֶץ, הַשֹּׁרֵץ עַל־הָאָרֶץ--לֹא תֹאכְלוּם, כִּי־שֶׁקֶץ הֵם. 42 Whatsoever goeth upon the
belly, and whatsoever goeth upon all fours, or whatsoever hath many feet, even all swarming
things that swarm upon the earth, them ye shall not eat; for they are a detestable thing.

48621 רַגְלִים 1 אֶת־רַגְלִים Adjective - masculine plural 1) on
foot ; 1a)man on foot, footman, foot soldier 7273 רַגְלִי Jer. 12:5 ה
כִּי אֶת־רַגְלִים רַצְתָּה וַיַּלְאוּךָ, וְאֵיךְ תְּתַחֲרֶה אֶת־הַסּוּסִים; וּבְאֶרֶץ שָׁלוֹם אַתָּה בוֹטֵחַ, וְאֵיךְ תַּעֲשֶׂה בִּגְאוֹן
הַיַּרְדֵּן. 5 'If thou hast run with the footmen, and they have wearied thee, then how

canst thou contend with horses? And though in a land of peace thou art secure, yet how wilt thou do in the thickets of the Jordan?

48622 רְגָלִים 4 Noun - feminine plural 1) foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c) of seraphim, cherubim, idols, animals, table ; 1d) according to the pace of (with prep) ; 1e) three times (feet, paces) 7272 רֶ֫גֶל Exod. 23:14; Num. 22:28, 32f יד שָׁלֹשׁ רְגָלִים, תָּחֹג לִי בַּשָּׁנָה. 14 Three times thou shalt keep a feast unto Me in the year.

48623 רַגְלַיִן 1 וְעַל־רַגְלַיִן Noun feminine dual 1) foot 7271 רַגְלַיִם Dan. 7:4 ד קַדְמָיְתָא כְאַרְיֵה, וְגַפִּין דִּי־נְשַׁר לַהּ; חָזֵה הֲוֵית עַד דִּי־ מְּרִיטוּ גפיה (גַּפַּהּ) וּנְטִילַת מִן־אַרְעָא, וְעַל־רַגְלַיִן כֶּאֱנָשׁ הֳקִימַת, וּלְבַב אֱנָשׁ, יְהִיב לַהּ. 4 The first was like a lion, and had eagle's wings; I beheld till the wings thereof were plucked off, and it was lifted up from the earth, and made stand upon two feet as a man, and a man's heart was given to it.

48624 רַגְלֵינוּ 2 Noun feminine dual construct | first person common plural 1) foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c) of seraphim, cherubim, idols, animals, table ; 1d) according to the pace of (with prep) ; 1e) three times (feet, paces) 7272 רֶ֫גֶל Psalm 47:3/4; 122:2 ד יַדְבֵּר עַמִּים תַּחְתֵּינוּ; וּלְאֻמִּים, תַּחַת רַגְלֵינוּ. 4 He subdueth peoples under us, and nations under our feet.

48625 רַגְלְכֶם 2 כַּף־רַגְלְכֶם Noun - feminine singular construct | second person masculine plural 1) foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c) of seraphim, cherubim, idols, animals, table ; 1d) according to the pace of (with prep) ; 1e) three times (feet, paces) 7272 רֶ֫גֶל Deut. 11:24; Jos. 1:3 כד כָּל־ הַמָּקוֹם, אֲשֶׁר תִּדְרֹךְ כַּף־רַגְלְכֶם בּוֹ־־לָכֶם יִהְיֶה: מִן־הַמִּדְבָּר וְהַלְּבָנוֹן מִן־הַנָּהָר נְהַר־פְּרָת, וְעַד הַיָּם הָאַחֲרוֹן־־יִהְיֶה, גְּבֻלְכֶם. 24 Every place whereon the sole of your foot shall tread shall be yours: from the wilderness, and Lebanon, from the river, the river Euphrates, even unto the hinder sea shall be your border.

48626 רַגְלֵךְ 1 Noun - feminine singular construct | second feminine singular 1) foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c) of seraphim, cherubim, idols, animals, table ; 1d) according to the pace of (with prep) ; 1e) three times (feet, paces) 7272 רֶ֫גֶל Jer. 2:25 כה מִנְעִי רַגְלֵךְ מִיָּחֵף, וגורנך (וּגְרוֹנֵךְ) מִצִּמְאָה; וַתֹּאמְרִי נוֹאָשׁ־־לוֹא, כִּי־אָהַבְתִּי זָרִים וְאַחֲרֵיהֶם אֵלֵךְ. 25 Withhold thy foot from being unshod, and thy throat from thirst; but thou saidst: 'There is no hope; no, for I have loved strangers, and after them will I go.'

48627 רַגְלֶךָ 8 לְכַף־רַגְלֶךָ Noun - feminine singular construct | second person masculine singular 1) foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c) of seraphim, cherubim, idols, animals, table ; 1d) according to the pace of (with prep) ; 1e) three times (feet, paces) 7272 רֶ֫גֶל Deut. 28:65; 29:4; Jos. 5:15; Psalms 91:12; 121:3; Prov. 4:26; Isa. 58:13; Jer. 38:22 סה וּבַגּוֹיִם הָהֵם לֹא תַרְגִּיעַ, וְלֹא־יִהְיֶה מָנוֹחַ לְכַף־רַגְלֶךָ; וְנָתַן יְהוָה לְךָ שָׁם לֵב רַגָּז, וְכִלְיוֹן עֵינַיִם וְדַאֲבוֹן נָפֶשׁ. 65 And among these nations shalt thou have no repose, and there shall be no rest for the sole of thy foot; but the LORD shall give thee there a trembling heart, and failing of eyes, and languishing of soul.

48628 רַגְלְךָ 8 Noun - feminine singular construct | second person masculine singular 1) foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c) of seraphim, cherubim, idols, animals, table ; 1d) according to the pace of (with prep) ; 1e) three times (feet, paces) 7272 רֶ֫גֶל Deut. 28:35; Jos. 14:9; Psalms 68:24; Prov. 1:15; 3:26; 4:27; 25:17; Eccl. 4:17 לה יַכְּכָה יְהוָה בִּשְׁחִין רָע, עַל־הַבִּרְכַּיִם וְעַל־הַשֹּׁקַיִם, אֲשֶׁר לֹא־תוּכַל, לְהֵרָפֵא־־מִכַּף רַגְלְךָ, וְעַד קָדְקֳדֶךָ. 35 The LORD will smite thee in the knees, and in the legs, with a sore boil, whereof thou canst not be healed, from the sole of thy foot unto the crown of thy head.

48629 רַגְלָם 4 Noun - feminine singular construct | third person masculine plural 1) foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c) of seraphim, cherubim, idols, animals, table ; 1d) according to the pace of (with prep) ; 1e) three times (feet, paces) 7272 רֶ֫גֶל Exod. 29:20; Lev. 8:24; Deut. 32:35; Psalms 9:16 כ וְשָׁחַטְתָּ אֶת־הָאַיִל, וְלָקַחְתָּ מִדָּמוֹ וְנָתַתָּה עַל־תְּנוּךְ אֹזֶן אַהֲרֹן וְעַל־תְּנוּךְ אֹזֶן בָּנָיו הַיְמָנִית, וְעַל־בֹּהֶן יָדָם הַיְמָנִית, וְעַל־בֹּהֶן רַגְלָם הַיְמָנִית; וְזָרַקְתָּ אֶת־הַדָּם עַל־הַמִּזְבֵּחַ, סָבִיב. 20 Then shalt thou kill the ram, and take of its blood, and put it upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and dash the blood against the altar round about.

48630 רַגְלֵנוּ 1 Noun - feminine singular construct | first person common plural 1) foot ; 1a) foot, leg ; 1b) of God (anthropomorphic) ; 1c) of seraphim, cherubim, idols, animals, table ; 1d) according to the pace of (with prep) ; 1e) three times (feet, paces) 7272 רֶ֫גֶל Psalm 66:9 ט הַשָּׂם נַפְשֵׁנוּ, בַּחַיִּים; וְלֹא-נָתַן לַמּוֹט רַגְלֵנוּ. 9 Who hath set our soul in life, and suffered not our foot to be moved,

48631 רֶגֶם 1 Noun proper - masculine singular Regem = |friend|; 1) son of Jahdai and descendant of Caleb 7276 רֶ֫גֶם 1 Chr. 2:47 מז וּבְנֵי, יָהְדָּי־־רֶגֶם וְיוֹתָם וְגֵישָׁן וָפֶלֶט, וְעֵיפָה וָשָׁעַף. 47 And the sons of Jahdai: Regem, and Jotham, and Geshan, and Pelet, and Ephah, and Shaaph.

48632 רִגְמָתָם 1 Noun - feminine singular construct | third person masculine plural 1) heap (of stones) ; 1a) of crowd (fig) 7277 רִגְמַת Psalm 68:28 כח שָׁם בִּנְיָמִן, צָעִיר רֹדֵם--שָׂרֵי יְהוּדָה, רִגְמָתָם; שָׂרֵי זְבֻלוּן, שָׂרֵי נַפְתָּלִי. 28 There is Benjamin, the youngest, ruling them, the princes of Judah their council, the princes of Zebulun, the princes of Naphtali.

48633 רָגַע 5 Noun - masculine singular n m ; 1) a moment ; adv ; 2) for a moment, atone moment...at another moment ; with prep ; 3) in a moment 7281 רֶ֫גַע Job 7:5; 20:5; 26:12; Psalms 6:11; Lam. 4:6 ה לָבַשׁ בְּשָׂרִי רִמָּה, וגיש (וְגוּשׁ) עָפָר; עוֹרִי רָגַע, וַיִּמָּאֵס. 5 My flesh is clothed with worms and clods of dust; my skin closeth up and breaketh out afresh.

48634 רֶגַע 9 Noun - masculine singular n m ; 1) a moment ; adv ; 2) for a moment, atone moment...at another moment ; with prep ; 3) in a moment 7281 רֶ֫גַע Exod. 33:5; Ezr. 9:8; Job 34:20; Psalms 30:6; Isa. 26:20; 47:9; 54:8; Jer.

4:20; 18:7 ה וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, אֱמֹר אֶל־בְּנֵי־יִשְׂרָאֵל אַתֶּם עַם־קְשֵׁה־עֹרֶף--רֶגַע אֶחָד אֶעֱלֶה בְקִרְבְּךָ, וְכִלִּיתִיךָ; וְעַתָּה, הוֹרֵד עֶדְיְךָ מֵעָלֶיךָ, וְאֵדְעָה, מָה אֶעֱשֶׂה־לָּךְ. 5 And the LORD said unto Moses: 'Say unto the children of Israel: Ye are a stiffnecked people; if I go up into the midst of thee for one moment, I shall consume thee; therefore now put off thy ornaments from thee, that I may know what to do unto thee.'

48635 רֹגַע 2 Verb - Qal Participle - masculine singular 1) to act in an instant, stir up, disturb ; 1a) (Qal) to stir up, disturb ; 1b) (Hiphil) to make a twinkling ; 2) to rest or repose, be at rest or repose, settle, quiet, give rest ; 2a) (Niphal) ; 2a1) to cause to rest (of sword, of the sea) ; 2a2) to wink (with prep) ; 2b) (Hiphil) ; 2b1) to give rest to ; 2b2) to rest, repose ; 3) to harden 7280 רָגַע Isa. 51:15; Jer. 31:35 טו וְאָנֹכִי, יְהוָה אֱלֹהֶיךָ, רֹגַע הַיָּם, וַיֶּהֱמוּ גַּלָּיו; יְהוָה צְבָאוֹת, שְׁמוֹ. 15 For I am the LORD thy God, who stirreth up the sea, that the waves thereof roar; the LORD of hosts is His name.

48636 רִגְעֵי־ 1 רִגְעֵי־אָרֶץ Adjective - masculine plural construct 1) restful, quiet 7282 רְגֵעִי Psalm 35:20 כ כִּי לֹא שָׁלוֹם, יְדַבֵּרוּ: וְעַל רִגְעֵי-אֶרֶץ--דִּבְרֵי מִרְמוֹת, יַחֲשֹׁבוּן. 20 For they speak not peace; but they devise deceitful matters against them that are quiet in the land.

48637 רָגְשׁוּ 1 Verb - Qal Perfect - third person common plural 1) (Qal) to be in a tumult or commotion ; 2) (TWOT) to conspire, plot 7283 רָגַשׁ Psalm 2:1 א לָמָּה, רָגְשׁוּ גוֹיִם; וּלְאֻמִּים, יֶהְגּוּ-רִיק. 1 Why are the nations in an uproar? And why do the peoples mutter in vain?

48638 רָד 1 Verb - Qal Perfect - third person masculine singular 1) to wander restlessly, roam ; 1a) (Qal) to roam ; 1b) (Hiphil) to be restless, show restlessness 7300 רוּד Hos. 12:1 א סְבָבֻנִי בְכַחַשׁ אֶפְרַיִם, וּבְמִרְמָה בֵּית יִשְׂרָאֵל; וִיהוּדָה, עֹד רָד עִם־אֵל, וְעִם־קְדוֹשִׁים, נֶאֱמָן. 1 Ephraim compasseth Me about with lies, and the house of Israel with deceit; and Judah is yet wayward towards God, and towards the Holy One who is faithful.

48639 רַד 1 Verb - Qal Perfect - third person masculine singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד Jdg. 19:11 יא הֵם עִם־יְבוּס, וְהַיּוֹם רַד מְאֹד; וַיֹּאמֶר הַנַּעַר אֶל־אֲדֹנָיו, לְכָה־נָּא וְנָסוּרָה אֶל־עִיר־הַיְבוּסִי הַזֹּאת--וְנָלִין בָּהּ. 11 When they were by Jebus--the day was far spent--the servant said unto his master: 'Come, I pray thee, and let us turn aside into this city of the Jebusites, and lodge in it.'

48640 רֵד 12 Verb - Qal Imperative - masculine singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד Exod. 19:21, 24; 32:7; Deut. 9:12; Jdg. 7:9f; 1 Sam. 23:4, 20; 2 Sam. 11:8; 1 Kings

21:18; 2 Kings 1:15; Jer. 22:1 כא וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, רֵד הָעֵד בָּעָם: פֶּן-יֶהֶרְסוּ אֶל-יְהוָה
לִרְאוֹת, וְנָפַל מִמֶּנּוּ רָב. 21 And the LORD said unto Moses: 'Go down, charge the people,
lest they break through unto the LORD to gaze, and many of them perish.

48641 רָדָה 1 Verb - Qal Perfect - third person masculine singular 1)
to rule, have dominion, dominate, tread down ; 1a) (Qal) to have dominion, rule, subjugate ;
1b) (Hiphil) to cause to dominate ; 2) to scrape out ; 2a) (Qal) to scrape, scrape out
7287 רָדָה Jdg. 14:9 ט וַיִּרְדֵּהוּ אֶל-כַּפָּיו, וַיֵּלֶךְ הָלוֹךְ וְאָכֹל, וַיֵּלֶךְ אֶל-אָבִיו
וְאֶל-אִמּוֹ, וַיִּתֵּן לָהֶם וַיֹּאכֵלוּ; וְלֹא-הִגִּיד לָהֶם, כִּי מִגְּוִיַּת הָאַרְיֵה רָדָה הַדְּבָשׁ. 9 And he scraped
it out into his hands, and went on, eating as he went, and he came to his father and mother,
and gave unto them, and they did eat; but he told them not that he had scraped the honey out
of the body of the lion.

48642 רֵדָה 2 Verb - Qal Imperative - masculine singular | third person
feminine singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ;
1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of
revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ;
1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to
be taken down 3381 יָרַד 2 Kings 1:9, 11 ט וַיִּשְׁלַח אֵלָיו שַׂר-חֲמִשִּׁים,
וַחֲמִשָּׁיו; וַיַּעַל אֵלָיו, וְהִנֵּה יֹשֵׁב עַל-רֹאשׁ הָהָר, וַיְדַבֵּר אֵלָיו, אִישׁ הָאֱלֹהִים הַמֶּלֶךְ דִּבֶּר רֵדָה.
9 Then the king sent unto him a captain of fifty with his fifty. And he went up to him; and,
behold, he sat on the top of the hill. And he spoke unto him: 'O man of God, the king hath said:
Come down.'

48643 רֹדֶה 2 Verb - Qal Participle - masculine singular 1) to rule,
have dominion, dominate, tread down ; 1a) (Qal) to have dominion, rule, subjugate ; 1b)
(Hiphil) to cause to dominate ; 2) to scrape out ; 2a) (Qal) to scrape, scrape out 7287
רָדָה 1 Kings 5:4; Isa. 14:6 ד כִּי-הוּא רֹדֶה בְּכָל-עֵבֶר הַנָּהָר, מִתִּפְסַח וְעַד-עַזָּה--
בְּכָל-מַלְכֵי, עֵבֶר הַנָּהָר; וְשָׁלוֹם, הָיָה לוֹ מִכָּל-עֲבָרָיו--מִסָּבִיב. 4 For he had dominion over
all the region on this side the River, from Tiphsah even to Gaza, over all the kings on this side
the River; and he had peace on all sides round about him.

48644 רְדָה 2 Verb - Qal Imperative - masculine singular | third person
feminine singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ;
1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of
revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ;
1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to
be taken down 3381 יָרַד Gen. 45:9; Ezek. 32:19 ט מַהֲרוּ, וַעֲלוּ אֶל-
אָבִי, וַאֲמַרְתֶּם אֵלָיו כֹּה אָמַר בִּנְךָ יוֹסֵף, שָׂמַנִי אֱלֹהִים לְאָדוֹן לְכָל-מִצְרָיִם; רְדָה אֵלַי, אַל-תַּעֲמֹד.
9 Hasten ye, and go up to my father, and say unto him: Thus saith thy son Joseph: God hath
made me lord of all Egypt; come down unto me, tarry not.

48645 רְדֵה 1 Verb - Qal Imperative - masculine singular 1) to rule,
have dominion, dominate, tread down ; 1a) (Qal) to have dominion, rule, subjugate ; 1b)
(Hiphil) to cause to dominate ; 2) to scrape out ; 2a) (Qal) to scrape, scrape out 7287
רָדָה Psalm 110:2 ב מַטֵּה-עֻזְּךָ--יִשְׁלַח יְהוָה, מִצִּיּוֹן; רְדֵה, בְּקֶרֶב אֹיְבֶיךָ. 2

The rod of Thy strength the LORD will send out of Zion: 'Rule thou in the midst of thine enemies.'

48646 רְדוּ 6 רְדוּ־שָׁמָּה Verb - Qal Imperative - masculine plural
1) to rule, have dominion, dominate, tread down ; 1a) (Qal) to have dominion, rule, subjugate ; 1b) (Hiphil) to cause to dominate ; 2) to scrape out ; 2a) (Qal) to scrape, scrape out 7287 רָדָה Gen. 42:2; Jdg. 7:24; 1 Sam. 6:21; 15:6; 2 Chr. 20:16; Joel 4:13
ב וַיֹּאמֶר--הִנֵּה שָׁמַעְתִּי, כִּי יֶשׁ־שֶׁבֶר בְּמִצְרָיִם; רְדוּ־שָׁמָּה וְשִׁבְרוּ־לָנוּ מִשָּׁם, וְנִחְיֶה וְלֹא נָמוּת.
2 And he said: 'Behold, I have heard that there is corn in Egypt. Get you down thither, and buy for us from thence; that we may live, and not die.'

48647 רְדוֹפִי 1 רָדְפִי־טוֹבqere טוֹב רְדוֹפִיי־ ;kethib; Verb - Qal Infinitive construct | suffix first person common singular kethib 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase 7291 רָדַף
Psalm 38:20/21 כא וּמְשַׁלְּמֵי רָעָה, תַּחַת טוֹבָה-- יִשְׂטְנוּנִי, תַּחַת רדופי- (רָדְפִי-) טוֹב.
21 They also that repay evil for good are adversaries unto me, because I follow the thing that is good.

48648 רְדוֹת 1 Verb - Qal Infinitive construct 1) to rule, have dominion, dominate, tread down ; 1a) (Qal) to have dominion, rule, subjugate ; 1b) (Hiphil) to cause to dominate ; 2) to scrape out ; 2a) (Qal) to scrape, scrape out 7287
רָדָה Ezek. 29:15 טו מִן־הַמַּמְלָכוֹת תִּהְיֶה שְׁפָלָה, וְלֹא־תִתְנַשֵּׂא עוֹד עַל־הַגּוֹיִם; וְהִמְעַטְתִּים--לְבִלְתִּי, רְדוֹת בַּגּוֹיִם.
15 It shall be the lowliest of the kingdoms, neither shall it any more lift itself up above the nations; and I will diminish them, that they shall no more rule over the nations.

48649 רַדַּי 1 Noun proper - masculine singular Raddai = |trampling|; 1) the 5th son of Jesse and brother of David 7288 רַדַּי 1 Chr. 2:14
יד נְתַנְאֵל, הָרְבִיעִי, רַדַּי, הַחֲמִישִׁי.
14 Nethanel the fourth, Raddai the fifth;

48650 רְדִי 2 Verb - Qal Imperative - feminine singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381
יָרַד Isa. 47:1; Jeremiah 48:18 א רְדִי וּשְׁבִי עַל־עָפָר, בְּתוּלַת בַּת־בָּבֶל--שְׁבִי־לָאָרֶץ אֵין־כִּסֵּא, בַּת־כַּשְׂדִּים: כִּי לֹא תוֹסִיפִי יִקְרְאוּ־לָךְ, רַכָּה וַעֲנֻגָּה.
1 Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground without a throne, O daughter of the Chaldeans; for thou shalt no more be called tender and delicate.

48651 רְדִידִי 1 אֶת־רְדִידִי Noun - masculine singular construct | first person common singular 1) something spread, wide wrapper or large veil
7289 רְדִיד Song of Songs Cant. 5:7 ז מְצָאֻנִי הַשֹּׁמְרִים הַסֹּבְבִים בָּעִיר, הִכּוּנִי

פְּצָעוּנִי; נָשְׂאוּ אֶת־רְדִידִי מֵעָלַי, שֹׁמְרֵי הַחֹמוֹת. 7 The watchmen that go about the city
found me, they smote me, they wounded me; the keepers of the walls took away my mantle
from me.

48652 רְדִיתֶם 1 Verb - Qal Perfect - second person masculine plural
1) to rule, have dominion, dominate, tread down ; 1a) (Qal) to have dominion, rule,
subjugate ; 1b) (Hiphil) to cause to dominate ; 2) to scrape out ; 2a) (Qal) to scrape, scrape
out 7287 רָדָה Ezek. 34:4 ד אֶת־הַנַּחְלוֹת לֹא חִזַּקְתֶּם וְאֶת־הַחוֹלָה לֹא־
רִפֵּאתֶם, וְלַנִּשְׁבֶּרֶת לֹא חֲבַשְׁתֶּם, וְאֶת־הַנִּדַּחַת לֹא הֲשֵׁבֹתֶם, וְאֶת־הָאֹבֶדֶת לֹא בִקַּשְׁתֶּם; וּבְחָזְקָה רְדִיתֶם
אֹתָם, וּבְפָרֶךְ. 4 The weak have ye not strengthened, neither have ye healed that which
was sick, neither have ye bound up that which was broken, neither have ye brought back that
which was driven away, neither have ye sought that which was lost; but with force have ye
ruled over them and with rigour.

48653 רֹדֵם 1 Verb - Qal Participle - masculine singular construct | third
person masculine plural 1) to rule, have dominion, dominate, tread down ; 1a) (Qal)
to have dominion, rule, subjugate ; 1b) (Hiphil) to cause to dominate ; 2) to scrape out ; 2a)
(Qal) to scrape, scrape out 7287 רָדָה Psalm 68:28 כח שָׁם בִּנְיָמִן,
צָעִיר רֹדֵם--שָׂרֵי יְהוּדָה, רִגְמָתָם; שָׂרֵי זְבֻלוּן, שָׂרֵי נַפְתָּלִי. 28 There is Benjamin, the
youngest, ruling them, the princes of Judah their council, the princes of Zebulun, the princes of
Naphtali.

48654 רַדְנוּ 1 Verb - Qal Perfect - first person common plural 1) to
wander restlessly, roam ; 1a) (Qal) to roam ; 1b) (Hiphil) to be restless, show restlessness
7300 רוּד Jer. 2:31 לא הַדּוֹר, אַתֶּם רְאוּ דְבַר־יְהוָה, הֲמִדְבָּר הָיִיתִי לְיִשְׂרָאֵל,
אִם אֶרֶץ מַאְפֵּלְיָה; מַדּוּעַ אָמְרוּ עַמִּי, רַדְנוּ--לוֹא־נָבוֹא עוֹד, אֵלֶיךָ. 31 O generation, see ye the
word of the LORD: have I been a wilderness unto Israel? or a land of thick darkness?
Wherefore say My people: 'We roam at large; we will come no more unto Thee'?

48655 רָדַף 3 Verb - Qal Perfect - third person masculine singular 1)
to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight,
chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to
secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one
pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual)
to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase 7291 רָדַף
Jdg. 4:16; 2 Sam. 20:10; Psalms 143:3 טז וּבָרָק, רָדַף אַחֲרֵי הָרֶכֶב וְאַחֲרֵי הַמַּחֲנֶה, עַד
חֲרֹשֶׁת הַגּוֹיִם; וַיִּפֹּל כָּל־מַחֲנֵה סִיסְרָא, לְפִי־חֶרֶב--לֹא נִשְׁאַר, עַד־אֶחָד. 16 But Barak pursued
after the chariots, and after the host, unto Harosheth-goiim; and all the host of Sisera fell by
the edge of the sword; there was not a man left.

48656 רֹדֵף 8 וְאֵין־רֹדֵף Verb - Qal Participle - masculine singular
1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to
flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after,
aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ;
1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ;
1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase 7291

רָדַף Lev. 26:17, 36; Jdg. 4:22; 8:5; 1 Sam. 24:15; 26:18; Prov. 21:21; 28:1
יז וְנָתַתִּי פָנַי בָּכֶם, וְנִגַּפְתֶּם לִפְנֵי אֹיְבֵיכֶם; וְרָדוּ בָכֶם שֹׂנְאֵיכֶם, וְנַסְתֶּם וְאֵין-רֹדֵף אֶתְכֶם. 17 And
I will set My face against you, and ye shall be smitten before your enemies; they that hate you
shall rule over you; and ye shall flee when none pursueth you.

48657 רְדֹף 2 Verb - Qal Imperative - masculine singular 1) to be
behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight,
chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to
secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one
pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual)
to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase 7291 רָדַף
Gen. 44:4; 1 Sam. 30:8 ד הֵם יָצְאוּ אֶת־הָעִיר, לֹא הִרְחִיקוּ, וְיוֹסֵף אָמַר לַאֲשֶׁר עַל־בֵּיתוֹ, קוּם
רְדֹף אַחֲרֵי הָאֲנָשִׁים; וְהִשַּׂגְתָּם וְאָמַרְתָּ אֲלֵהֶם, לָמָּה שִׁלַּמְתֶּם רָעָה תַּחַת טוֹבָה. 4 And when
they were gone out of the city, and were not yet far off, Joseph said unto his steward: 'Up,
follow after the men; and when thou dost overtake them, say unto them: Wherefore have ye
rewarded evil for good?

48658 רָדָפוּ 1 Verb - Qal Perfect - third person common plural 1)
to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight,
chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to
secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one
pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual)
to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase 7291 רָדַף
Psalm 69:27 כז כִּי-אַתָּה אֲשֶׁר-הִכִּיתָ רָדָפוּ; וְאֶל-מַכְאוֹב חֲלָלֶיךָ יְסַפֵּרוּ. 27 For they
persecute him whom Thou hast smitten; and they tell of the pain of those whom Thou hast
wounded.

48659 רָדָפוּ 2 Verb - Qal Perfect - third person common plural 1)
to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight,
chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to
secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one
pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual)
to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase 7291 רָדַף
Gen. 35:5; Jos. 2:7 ה וַיִּסָּעוּ; וַיְהִי חִתַּת אֱלֹהִים, עַל־הֶעָרִים אֲשֶׁר סְבִיבוֹתֵיהֶם, וְלֹא רָדְפוּ,
אַחֲרֵי בְּנֵי יַעֲקֹב. 5 And they journeyed; and a terror of God was upon the cities that were
round about them, and they did not pursue after the sons of Jacob.

48660 רִדְפוּ 4 Verb - Qal Imperative - masculine plural 1) to be
behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight,
chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to
secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one
pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual)
to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase 7291 רָדַף
Jos. 2:5; 10:19; Jdg. 3:28; Psalms 71:11 ה וַיְהִי הַשַּׁעַר לִסְגּוֹר, בַּחֹשֶׁךְ וְהָאֲנָשִׁים יָצָאוּ--לֹא
יָדַעְתִּי, אָנָה הָלְכוּ הָאֲנָשִׁים; רִדְפוּ מַהֵר אַחֲרֵיהֶם, כִּי תַשִּׂיגוּם. 5 and it came to pass about the

time of the shutting of the gate, when it was dark, that the men went out; whither the men went I know not; pursue after them quickly; for ye shall overtake them.'

48661 רְדָפוּךָ 1 Verb - Qal Perfect - third person common plural | second person masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase 7291 רָדַף Deuteronomy 30:7 ז וְנָתַן יְהוָה אֱלֹהֶיךָ, אֵת כָּל־הָאָלוֹת הָאֵלֶּה, עַל־אֹיְבֶיךָ וְעַל־שֹׂנְאֶיךָ, אֲשֶׁר רְדָפוּךָ. 7 And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, that persecuted thee.

48662 רְדָפוּם 1 Verb - Qal Perfect - third person common plural | third person masculine plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase 7291 רָדַף Jos. 8:24 כד וַיְהִי כְּכַלּוֹת יִשְׂרָאֵל לַהֲרֹג אֶת־כָּל־יֹשְׁבֵי הָעַי בַּשָּׂדֶה, בַּמִּדְבָּר אֲשֶׁר רְדָפוּם בּוֹ, וַיִּפְּלוּ כֻלָּם לְפִי־חֶרֶב, עַד־תֻּמָּם; וַיָּשֻׁבוּ כָל־יִשְׂרָאֵל הָעַי, וַיַּכּוּ אֹתָהּ לְפִי־חָרֶב. 24 And it came to pass, when Israel had made an end of slaying all the inhabitants of Ai in the field, even in the wilderness wherein they pursued them, and they were all fallen by the edge of the sword, until they were consumed, that all Israel returned unto Ai, and smote it with the edge of the sword.

48663 רְדָפוּנִי 2 Verb - Qal Perfect - third person common plural | first person common singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase 7291 רָדַף Psalm 119:86, 161 פו כָּל-מִצְוֺתֶיךָ אֱמוּנָה; שֶׁקֶר רְדָפוּנִי עָזְרֵנִי. 86 All Thy commandments are faithful; they persecute me for nought; help Thou me.

48664 רָדְפוֹ 1 עַל־רָדְפוֹ Verb - Qal Infinitive construct - third person masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase 7291 רָדַף Amos 1:11 יא כֹּה, אָמַר יְהוָה, עַל־שְׁלֹשָׁה פִּשְׁעֵי אֱדוֹם, וְעַל־אַרְבָּעָה לֹא אֲשִׁיבֶנּוּ: עַל־רָדְפוֹ בַחֶרֶב אָחִיו, וְשִׁחֵת רַחֲמָיו, וַיִּטְרֹף לָעַד אַפּוֹ, וְעֶבְרָתוֹ שְׁמָרָה נֶצַח. 11 Thus saith the LORD: For three transgressions of Edom, yea, for four, I will not reverse it: because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever.

48665 רְדְפִּי 1 רְדוֹפִּי־טוֹבkethib רְדְפִּי־טוֹב ;qere; Verb - Qal Infinitive construct - third person masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase 7291 רָדַף Psalm 38:20/21 כא וּמְשַׁלְּמֵי רָעָה, תַּחַת טוֹבָה-- יִשְׂטְנוּנִי, תַּחַת רדופי- (רָדְפִי-) טוֹב. 21 They also that repay evil for good are adversaries unto me, because I follow the thing that is good.

48666 רֹדְפָי 1 Verb - Qal Participle - masculine plural construct | first person common singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase 7291 רָדַף Psalm 35:3 ג וְהָרֵק חֲנִית וּסְגֹר, לִקְרַאת רֹדְפָי; אֱמֹר לְנַפְשִׁי, יְשֻׁעָתֵךְ אָנִי. 3 Draw out also the spear, and the battle-axe, against them that pursue me; say unto my soul: 'I am thy salvation.'

48667 רֹדְפַי 4 מִכָּל־רֹדְפַי Verb - Qal Participle - masculine plural construct | first person common singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase 7291 רָדַף Psalm 7:2; 119:157; Jer. 17:18; 20:11 ב יְהוָה אֱלֹהַי, בְּךָ חָסִיתִי; הוֹשִׁיעֵנִי מִכָּל-רֹדְפַי, וְהַצִּילֵנִי. 2 O LORD my God, in Thee have I taken refuge; save me from all them that pursue me, and deliver me;

48668 רֹדְפֵי 2 Verb - Qal Participle - masculine plural construct 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase 7291 רָדַף Psalm 119:150; Isa. 51:1 קנ קָרְבוּ, רֹדְפֵי זִמָּה; מִתּוֹרָתְךָ רָחָקוּ. 150 They draw nigh that follow after wickedness; they are far from Thy law.

48669 רֹדְפֶיהָ 1 כָּל־רֹדְפֶיהָ Verb - Qal Participle - masculine plural construct | third person feminine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a

bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase 7291 רָדַף Lam. 1:3 ג גָּלְתָה יְהוּדָה מֵעֹנִי, וּמֵרֹב עֲבֹדָה--הִיא יָשְׁבָה בַגּוֹיִם, לֹא מָצְאָה מָנוֹחַ; כָּל־רֹדְפֶיהָ הִשִּׂיגוּהָ, בֵּין הַמְּצָרִים. {ס}
3 Judah is gone into exile because of affliction, and because of great servitude; she dwelleth among the nations, she findeth no rest; all her pursuers overtook her within the straits. {S}

48670 רֹדְפֵיהֶם 1 וְאֶת־רֹדְפֵיהֶם Verb - Qal Participle - masculine plural construct | third person masculine plura 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase 7291 רָדַף Neh. 9:11 יא וְהַיָּם בָּקַעְתָּ לִפְנֵיהֶם, וַיַּעַבְרוּ בְתוֹךְ-הַיָּם בַּיַּבָּשָׁה; וְאֶת-רֹדְפֵיהֶם הִשְׁלַכְתָּ בִמְצוֹלֹת, כְּמוֹ-אֶבֶן--בְּמַיִם עַזִּים.
11 And Thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their pursuers Thou didst cast into the depths, as a stone into the mighty waters.

48671 רֹדְפֵיכֶם 1 Verb - Qal Participle - masculine plural construct | second person masculine plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase 7291 רָדַף Isa. 30:16 טז וַתֹּאמְרוּ לֹא־כִי עַל־סוּס נָנוּס, עַל־כֵּן תְּנוּסוּן; וְעַל־קַל נִרְכָּב, עַל־כֵּן יִקַּלּוּ רֹדְפֵיכֶם. 16 But ye said: 'No, for we will flee upon horses'; therefore shall ye flee; and: 'We will ride upon the swift'; therefore shall they that pursue you be swift.

48672 רֹדְפֵינוּ 1 Verb - Qal Participle - masculine plural construct | first person common plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase 7291 רָדַף Lamentations 4:19 יט קַלִּים הָיוּ רֹדְפֵינוּ, מִנִּשְׁרֵי שָׁמָיִם; עַל־הֶהָרִים דְּלָקֻנוּ, בַּמִּדְבָּר אָרְבוּ לָנוּ. {ס} 19 Our pursuers were swifter than the eagles of the heaven; they chased us upon the mountains, they lay in wait for us in the wilderness. {S}

48673 רֹדְפֶךָ 1 Verb - Qal Participle - masculine singular construct | second person masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase 7291 רָדַף 2 Sam. 24:13 יג וַיָּבֹא־גָד אֶל־דָּוִד, וַיַּגֶּד־לוֹ; וַיֹּאמֶר לוֹ הֲתָבוֹא לְךָ שֶׁבַע־שָׁנִים רָעָב בְּאַרְצֶךָ אִם־שְׁלֹשָׁה חֳדָשִׁים נֻסְךָ לִפְנֵי־צָרֶיךָ וְהוּא רֹדְפֶךָ, וְאִם־הֱיוֹת שְׁלֹשֶׁת יָמִים דֶּבֶר בְּאַרְצֶךָ--עַתָּה דַּע וּרְאֵה, מָה־אָשִׁיב שֹׁלְחִי דָּבָר. {ס}

13 So Gad came to David, and told him, and said unto him: 'Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thy foes while they pursue thee? or shall there be three days' pestilence in thy land? now advise thee, and consider what answer I shall return to Him that sent Me.' {S}

48674 רֹדְפָם 1 Verb - Qal Participle - masculine singular construct | third person masculine plural 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase 7291 רָדַף Psalm 35:6 ו יְהִי-דַרְכָּם, חֹשֶׁךְ וַחֲלַקְלַקֹּת; וּמַלְאַךְ יְהוָה, רֹדְפָם. 6 Let their way be dark and slippery, the angel of the LORD pursuing them.

48675 רֶדֶת 1 Verb - Qal Infinitive construct 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד Deut. 28:52 נב וְהֵצַר לְךָ בְּכָל־שְׁעָרֶיךָ, עַד רֶדֶת חֹמֹתֶיךָ הַגְּבֹהֹת וְהַבְּצֻרוֹת, אֲשֶׁר אַתָּה בֹּטֵחַ בָּהֵן, בְּכָל־אַרְצֶךָ; וְהֵצַר לְךָ, בְּכָל־שְׁעָרֶיךָ, בְּכָל־אַרְצְךָ, אֲשֶׁר נָתַן יְהוָה אֱלֹהֶיךָ לָךְ.

52 And he shall besiege thee in all thy gates, until thy high and fortified walls come down, wherein thou didst trust, throughout all thy land; and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

48676 רִדְתָּהּ 1 Verb - Qal Infinitive construct - third person feminine singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד Deut. 20:20 כ רַק עֵץ אֲשֶׁר־תֵּדַע, כִּי־לֹא־עֵץ מַאֲכָל הוּא--אֹתוֹ תַשְׁחִית, וְכָרָתָּ; וּבָנִיתָ מָצוֹר, עַל־הָעִיר אֲשֶׁר־הִוא עֹשָׂה עִמְּךָ מִלְחָמָה--עַד רִדְתָּהּ. {פ}

20 Only the trees of which thou knowest that they are not trees for food, them thou mayest destroy and cut down, that thou mayest build bulwarks against the city that maketh war with thee, until it fall. {P}

48677 רִדְתּוֹ 1 Verb - Qal Infinitive construct - third person masculine singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ;

1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד Ezek. 31:15 טו כֹּה־אָמַר אֲדֹנָי יְהוִה, בְּיוֹם רִדְתּוֹ שְׁאוֹלָה הֶאֱבַלְתִּי כִּסֵּתִי עָלָיו אֶת־תְּהוֹם, וָאֶמְנַע נַהֲרוֹתֶיהָ, וַיִּכָּלְאוּ מַיִם רַבִּים; וָאַקְדִּר עָלָיו לְבָנוֹן, וְכָל־עֲצֵי הַשָּׂדֶה עָלָיו עֻלְפֶּה. 15 Thus saith the Lord GOD: In the day when he went down to the nether-world I caused the deep to mourn and cover itself for him, and I restrained the rivers thereof, and the great waters were stayed; and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.

48678 רָהַב 3 Noun - masculine singular Rahab = |breadth|; 1) storm, arrogance (but only as names) ; 1a) mythical sea monster ; 1b) emblematic name of Egypt 7294 רַ֫הַב Job 9:13; 26:12; Psalms 89:11 יג אֱלוֹהַּ, לֹא־יָשִׁיב אַפּוֹ; תַּחְתָּו שָׁחֲחוּ, עֹזְרֵי רָהַב. 13 God will not withdraw His anger; the helpers of Rahab did stoop under Him.

48679 רַהַב 3 Noun - masculine singular 1) pride, blusterer ; 1a) storm, arrogance (but only as names) ; 1a1) mythical sea monster ; 1a2) emblematic name of Egypt 7293 רַ֫הַב Psalm 87:4; Isa. 30:7; 51:9 ד אַזְכִּיר, רַהַב וּבָבֶל--לְיֹדְעָי: הִנֵּה פְלֶשֶׁת וְצֹר עִם-כּוּשׁ; זֶה, יֻלַּד-שָׁם. 4 'I will make mention of Rahab and Babylon as among them that know Me; {N} behold Philistia, and Tyre, with Ethiopia; this one was born there.'

48680 רְהָבִים 1 אֶל־רְהָבִים Noun - masculine plural 1) proud, defiant 7295 רְהָבִים Psalm 40:4/5 ה אַשְׁרֵי הַגֶּבֶר-- אֲשֶׁר-שָׂם יְהוָה, מִבְטַחוֹ; וְלֹא-פָנָה אֶל-רְהָבִים, וְשָׂטֵי כָזָב. 5 Happy is the man that hath made the LORD his trust, {N} and hath not turned unto the arrogant, nor unto such as fall away treacherously.

48681 רַהִיטֵנוּ 1 רַחִיטֵנוּkethib; Noun - common masculine singular construct | suffix first person common plural qere rafters 7351 רָחִיט Song of Solomon (Cant.) 1:17 יז קֹרוֹת בָּתֵּינוּ אֲרָזִים, רחיטנו (רַהִיטֵנוּ) בְּרוֹתִים. 17 The beams of our houses are cedars, and our panels are cypresses.

48682 רֻאּוּ 1 Verb - Qal Passive Perfect - third person common plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה; רֻאּוּ Job 33:21 (four other occurrence in Tanakh thas has an aleph with a dagesh: Gen 43:26 וַיָּבִיאּוּ , Lev 23:17 תָּבִיאּוּ , Job 33:21 רֻאּוּ , Ezra 8:18 וַיָּבִיאּוּ , Ruth 2:10 וְאָנֹכִי ; Ruth 2:11 אָבִיךְ , 2:13 and) כא יִכֶל בְּשָׂרוֹ מֵרֹאִי; ושפי (וְשֻׁפּוּ) עַצְמֹתָיו, לֹא רֻאּוּ. 21 His flesh is consumed away, that it cannot be seen; and his bones corrode to unsightliness.

48683 רָוֶה 2 Adjective - masculine singular 1) watered, saturated
7302 רָוֶה Isa. 58:11; Jer. 31:12 יא וְנָחֲךָ יְהוָה, תָּמִיד, וְהִשְׂבִּיעַ בְּצַחְצָחוֹת
נַפְשֶׁךָ, וְעַצְמֹתֶיךָ יַחֲלִיץ; וְהָיִיתָ, כְּגַן רָוֶה, וּכְמוֹצָא מַיִם, אֲשֶׁר לֹא־יְכַזְּבוּ מֵימָיו. 11 And the
LORD will guide thee continually, and satisfy thy soul in drought, and make strong thy bones;
and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

48684 רַוֵּה 1 Verb - Piel Infinitive absolute 1) to be satiated or
saturated, have or drinkone's fill ; 1a) (Qal) to takeone's fill ; 1b) (Piel) ; 1b1) to be drunk,
be intoxicated ; 1b2) to drench, water abundantly, saturate ; 1c) (Hiphil) to saturate, water,
cause to drink 7301 רָוָה Psalm 65:10 י פָּקַדְתָּ הָאָרֶץ וַתְּשֹׁקְקֶהָ, רַבַּת
תַּעְשְׁרֶנָּה-- פֶּלֶג אֱלֹהִים, מָלֵא מָיִם; תָּכִין דְּגָנָם, כִּי-כֵן תְּכִינֶהָ. 10 Thou hast remembered the
earth, and watered her, greatly enriching her, with the river of God that is full of water; {N}
Thou preparest them corn, for so preparest Thou her.

48685 רוּחַ 213 Noun - common singular 1) wind, breath, mind,
spirit ; 1a) breath; 1b) wind ; 1b1) of heaven ; 1b2) quarter (of wind), side ; 1b3) breath of
air ; 1b4) air, gas ; 1b5) vain, empty thing ; 1c) spirit (as that which breathes quickly in
animation or agitation) ; 1c1) spirit, animation, vivacity, vigour ; 1c2) courage ; 1c3) temper,
anger ; 1c4) impatience, patience ; 1c5) spirit, disposition (as troubled, bitter, discontented) ;
1c6) disposition (of various kinds), unaccountable or uncontrollable impulse ; 1c7) prophetic
spirit ; 1d) spirit (of the living, breathing being in man and animals) ; 1d1) as gift, preserved
by God, God's spirit, departing at death, disembodied being ; 1e) spirit (as seat of emotion) ;
1e1) desire ; 1e2) sorrow, trouble ; 1f) spirit ; 1f1) as seat or organ of mental acts ; 1f2)
rarely of the will ; 1f3) as seat especially of moral character ; 1g)Spirit of God, the third
person of the triune God, the HolySpirit, coequal, coeternal with the Father and theSon ; 1g1)
as inspiring ecstatic state of prophecy ; 1g2) as impelling prophet to utter instruction or
warning ; 1g3) imparting warlike energy and executive and administrative power ; 1g4) as
endowing men with various gifts ; 1g5) as energy of life ; 1g6) as manifest in theShekinah
glory ; 1g7) never referred to as a depersonalised force 7307 רוּחַ Gen.
6:17; 7:15, 22; 8:1; 26:35; 41:38; 45:27; Exod. 6:9; 10:13, 19; 28:3; 31:3; 35:31; Num. 5:14, 30;
14:24; 24:2; 27:18; Deut. 34:9; Jos. 2:11; 5:1; Jdg. 3:10; 9:23; 11:29; 13:25; 14:6, 19; 15:14; 1
Sam. 1:15; 10:6, 10; 11:6; 16:13ff, 23; 18:10; 19:9, 20, 23; 2 Sam. 22:11, 16; 23:2; 1 Kings 10:5;
22:22ff; 2 Kings 2:15f; 3:17; 19:7; 1 Chr. 5:26; 2 Chr. 9:4; 15:1; 18:22f; 20:14; 21:16; 36:22;
Ezr. 1:1; Job 1:19; 7:7; 15:2; 16:3; 21:18; 30:22; 32:8, 18; 33:4; Psalm 1:4; 18:11, 16, 43; 34:19;
35:5; 51:19; 76:13; 78:39; 83:14; 103:16; 104:3; 107:25; 135:7, 17; 148:8; Prov. 11:13, 29;
14:29; 15:13; 16:18f; 17:27; 18:14; 25:23; 27:16; 29:23; 30:4; Eccl. 1:14, 17; 2:11, 17, 26; 3:21;
4:4, 6, 16; 6:9; 7:8; 10:4; 11:4; Isa. 7:2; 11:2; 17:13; 19:3, 14; 25:4; 26:18; 29:10, 24; 31:3; 32:2,
15; 37:7; 40:7, 13; 41:29; 54:6; 57:13, 15f; 59:19; 61:1, 3; 63:10f, 14; 65:14; 66:2; Jer. 2:24;
4:11f; 10:13f; 14:6; 22:22; 49:32; 51:1, 11, 16f; Lam. 4:20; Ezek. 1:4, 20f; 2:2; 3:12, 24; 5:10,
12; 8:3; 10:17; 11:1, 5; 12:14; 13:13; 17:10, 21; 21:12; 27:26; 37:5f; 42:16ff; 43:5; Daniel 4:5f,
15; 5:11f, 14; 6:4; Hos. 4:12, 19; 5:4; 8:7; 12:2; 13:15; Amos 4:13; Jon. 1:4; 4:8; Mic. 2:7, 11;
3:8; Hab. 1:11; 2:19; Hag. 1:14; Zech. 12:1, 10; 13:2; Mal. 2:15 יז וַאֲנִי, הִנְנִי מֵבִיא אֶת־
הַמַּבּוּל מַיִם עַל־הָאָרֶץ, לְשַׁחֵת כָּל־בָּשָׂר אֲשֶׁר־בּוֹ רוּחַ חַיִּים, מִתַּחַת הַשָּׁמָיִם: כֹּל אֲשֶׁר־בָּאָרֶץ, יִגְוָע.

17 And I, behold, I do bring the flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; every thing that is in the earth shall perish.

48686 רֶוַח 1 Noun - masculine singular 1) space ; 1a) space, interval ; 1b) respite, relief 7305 רֶ֫וַח Est. 4:14 ד כִּי אִם־הַחֲרֵשׁ תַּחֲרִישִׁי, בָּעֵת הַזֹּאת--רֶוַח וְהַצָּלָה יַעֲמוֹד לַיְּהוּדִים מִמָּקוֹם אַחֵר, וְאַתְּ וּבֵית־אָבִיךָ תֹּאבֵדוּ; וּמִי יוֹדֵעַ--אִם־לְעֵת כָּזֹאת, הִגַּעַתְּ לַמַּלְכוּת. 14 For if thou altogether holdest thy peace at this time, then will relief and deliverance arise to the Jews from another place, but thou and thy father's house will perish; and who knoweth whether thou art not come to royal estate for such a time as this?'

48687 רוּחָא 1 Noun - common singular d 1) spirit, wind ; 1a) wind ; 1b) spirit ; 1b1) of man ; 1b2) seat of the mind 7308 ר֫וּחַ Dan. 2:35 לה בֵּאדַיִן דָּקוּ כַחֲדָה פַּרְזְלָא חַסְפָּא נְחָשָׁא כַּסְפָּא וְדַהֲבָא, וַהֲווֹ כְּעוּר מִן־אִדְּרֵי־קַיִט, וּנְשָׂא הִמּוֹן רוּחָא, וְכָל־אֲתַר לָא־הִשְׁתְּכַח לְהוֹן; וְאַבְנָא דִּי־מְחָת לְצַלְמָא, הֲוָת לְטוּר רַב--וּמְלָאת כָּל־אַרְעָא. 35 Then was the iron, the clay, the brass, the silver, and the gold, broken in pieces together, and became like the chaff of the summer threshing-floors; and the wind carried them away, so that no place was found for them; and the stone that smote the image became a great mountain, and filled the whole earth.

48688 רוּחָה 1 Noun - common singular | third person feminine singular 1) wind, breath, mind, spirit ; 1a) breath; 1b) wind ; 1b1) of heaven ; 1b2) quarter (of wind), side ; 1b3) breath of air ; 1b4) air, gas ; 1b5) vain, empty thing ; 1c) spirit (as that which breathes quickly in animation or agitation) ; 1c1) spirit, animation, vivacity, vigour ; 1c2) courage ; 1c3) temper, anger ; 1c4) impatience, patience ; 1c5) spirit, disposition (as troubled, bitter, discontented) ; 1c6) disposition (of various kinds), unaccountable or uncontrollable impulse ; 1c7) prophetic spirit ; 1d) spirit (of the living, breathing being in man and animals) ; 1d1) as gift, preserved by God, God's spirit, departing at death, disembodied being ; 1e) spirit (as seat of emotion) ; 1e1) desire ; 1e2) sorrow, trouble ; 1f) spirit ; 1f1) as seat or organ of mental acts ; 1f2) rarely of the will ; 1f3) as seat especially of moral character ; 1g)Spirit of God, the third person of the triune God, the HolySpirit, coequal, coeternal with the Father and theSon ; 1g1) as inspiring ecstatic state of prophecy ; 1g2) as impelling prophet to utter instruction or warning ; 1g3) imparting warlike energy and executive and administrative power ; 1g4) as endowing men with various gifts ; 1g5) as energy of life ; 1g6) as manifest in theShekinah glory ; 1g7) never referred to as a depersonalised force 7307 ר֫וּחַ Jer. 52:23 כג וַיִּהְיוּ, הָרִמֹּנִים--תִּשְׁעִים וְשִׁשָּׁה, רוּחָה: כָּל־הָרִמּוֹנִים מֵאָה עַל־הַשְּׂבָכָה, סָבִיב. {ס} 23 And there were ninety and six pomegranates on the outside; all the pomegranates were a hundred upon the network round about. {S}

48689 רוּחוֹ 15 Noun - common singular construct | third person masculine singular 1) wind, breath, mind, spirit ; 1a) breath; 1b) wind ; 1b1) of heaven ; 1b2) quarter (of wind), side ; 1b3) breath of air ; 1b4) air, gas ; 1b5) vain, empty thing ; 1c) spirit (as that which breathes quickly in animation or agitation) ; 1c1) spirit, animation, vivacity, vigour ; 1c2) courage ; 1c3) temper, anger ; 1c4) impatience, patience ; 1c5) spirit, disposition (as troubled, bitter, discontented) ; 1c6) disposition (of various kinds),

unaccountable or uncontrollable impulse ; 1c7) prophetic spirit ; 1d) spirit (of the living, breathing being in man and animals) ; 1d1) as gift, preserved by God, God's spirit, departing at death, disembodied being ; 1e) spirit (as seat of emotion) ; 1e1) desire ; 1e2) sorrow, trouble ; 1f) spirit ; 1f1) as seat or organ of mental acts ; 1f2) rarely of the will ; 1f3) as seat especially of moral character ; 1g)Spirit of God, the third person of the triune God, the HolySpirit, coequal, coeternal with the Father and theSon ; 1g1) as inspiring ecstatic state of prophecy ; 1g2) as impelling prophet to utter instruction or warning ; 1g3) imparting warlike energy and executive and administrative power ; 1g4) as endowing men with various gifts ; 1g5) as energy of life ; 1g6) as manifest in theShekinah glory ; 1g7) never referred to as a depersonalised force 7307 ר֫וּחַ Gen. 41:8; Exod. 35:21; Num. 11:29; Deut. 2:30; Jdg. 15:19; 1 Sam. 30:12; Ezr. 1:5; Job 34:14; Psalm 78:8; 106:33; 146:4; 147:18; Prov. 29:11; Isa. 11:15; Dan. 2:1 ח וַיְהִי בַבֹּקֶר, וַתִּפָּעֶם רוּחוֹ, וַיִּשְׁלַח וַיִּקְרָא אֶת־כָּל־חַרְטֻמֵּי
מִצְרַיִם, וְאֶת־כָּל־חֲכָמֶיהָ; וַיְסַפֵּר פַּרְעֹה לָהֶם אֶת־חֲלֹמוֹ, וְאֵין־פּוֹתֵר אוֹתָם לְפַרְעֹה. 8 And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof; and Pharaoh told them his dream; but there was none that could interpret them unto Pharaoh.

48690 רוּחוֹת 9 Noun - common plural construct 1) wind, breath, mind, spirit ; 1a) breath; 1b) wind ; 1b1) of heaven ; 1b2) quarter (of wind), side ; 1b3) breath of air ; 1b4) air, gas ; 1b5) vain, empty thing ; 1c) spirit (as that which breathes quickly in animation or agitation) ; 1c1) spirit, animation, vivacity, vigour ; 1c2) courage ; 1c3) temper, anger ; 1c4) impatience, patience ; 1c5) spirit, disposition (as troubled, bitter, discontented) ; 1c6) disposition (of various kinds), unaccountable or uncontrollable impulse ; 1c7) prophetic spirit ; 1d) spirit (of the living, breathing being in man and animals) ; 1d1) as gift, preserved by God, God's spirit, departing at death, disembodied being ; 1e) spirit (as seat of emotion) ; 1e1) desire ; 1e2) sorrow, trouble ; 1f) spirit ; 1f1) as seat or organ of mental acts ; 1f2) rarely of the will ; 1f3) as seat especially of moral character ; 1g)Spirit of God, the third person of the triune God, the HolySpirit, coequal, coeternal with the Father and theSon ; 1g1) as inspiring ecstatic state of prophecy ; 1g2) as impelling prophet to utter instruction or warning ; 1g3) imparting warlike energy and executive and administrative power ; 1g4) as endowing men with various gifts ; 1g5) as energy of life ; 1g6) as manifest in theShekinah glory ; 1g7) never referred to as a depersonalised force 7307 ר֫וּחַ 1 Chr. 9:24; Psalms 104:4; Prov. 16:2; Jer. 49:36; Ezek. 37:9; 42:20; Dan. 8:8; 11:4; Zech. 2:10
כד לְאַרְבַּע רוּחוֹת, יִהְיוּ הַשֹּׁעֲרִים: מִזְרָח יָמָּה, צָפוֹנָה וָנֶגְבָּה. 24 On the four sides were the porters, toward the east, west, north, and south.

48691 רוּחִי 30 Noun - common singular construct | first person common singular 1) wind, breath, mind, spirit ; 1a) breath; 1b) wind ; 1b1) of heaven ; 1b2) quarter (of wind), side ; 1b3) breath of air ; 1b4) air, gas ; 1b5) vain, empty thing ; 1c) spirit (as that which breathes quickly in animation or agitation) ; 1c1) spirit, animation, vivacity, vigour ; 1c2) courage ; 1c3) temper, anger ; 1c4) impatience, patience ; 1c5) spirit, disposition (as troubled, bitter, discontented) ; 1c6) disposition (of various kinds), unaccountable or uncontrollable impulse ; 1c7) prophetic spirit ; 1d) spirit (of the living, breathing being in man and animals) ; 1d1) as gift, preserved by God, God's spirit, departing at death, disembodied being ; 1e) spirit (as seat of emotion) ; 1e1) desire ; 1e2) sorrow, trouble ; 1f) spirit ; 1f1) as seat or organ of mental acts ; 1f2) rarely of the will ; 1f3) as seat especially of moral character ; 1g)Spirit of God, the third person of the triune God, the HolySpirit, coequal, coeternal with the Father and theSon ; 1g1) as inspiring ecstatic state of prophecy ; 1g2) as impelling prophet to utter instruction or warning ; 1g3) imparting warlike energy and executive and administrative power ; 1g4) as endowing men with various gifts ; 1g5) as energy of life ; 1g6) as manifest in theShekinah glory ; 1g7) never referred to as a depersonalised force 7307 רוּחַ Gen. 6:3; Job 6:4; 7:11; 9:18; 10:12; 17:1; 19:17; 21:4; Psalm 31:6; 77:4, 7; 142:4; 143:4, 7; Prov. 1:23; Isa. 26:9; 30:1; 38:16; 42:1; 44:3; 59:21; Ezek. 3:14; 36:27; 37:14; 39:29; Dan. 2:3; 7:15; Joel 3:1f; Zech. 6:8; (Dan. 7:2 רוּחֵי);

3 ג וַיֹּאמֶר יְהוָה, לֹא־יָדוֹן רוּחִי בָאָדָם לְעֹלָם, בְּשַׁגַּם, הוּא בָשָׂר; וְהָיוּ יָמָיו, מֵאָה וְעֶשְׂרִים שָׁנָה.

And the LORD said: 'My spirit shall not abide in man for ever, for that he also is flesh; therefore shall his days be a hundred and twenty years.'

48692 רוּחֵי 1 Noun - common plural construct 1) spirit, wind ; 1a) wind ; 1b) spirit ; 1b1) of man ; 1b2) seat of the mind 7308 רוּחַ Dan. 7:2

2 ב עָנֵה דָנִיֵּאל וְאָמַר, חָזֵה הֲוֵית בְּחֶזְוִי עִם־לֵילְיָא; וַאֲרוּ, אַרְבַּע רוּחֵי שְׁמַיָּא, מְגִיחָן, לְיַמָּא רַבָּא.

Daniel spoke and said: I saw in my vision by night, and, behold, the four winds of the heaven broke forth upon the great sea.

48693 רוּחֲכֶם 3 Noun - masculine singular construct | second person masculine plural 1) wind, breath, mind, spirit ; 1a) breath; 1b) wind ; 1b1) of heaven ; 1b2) quarter (of wind), side ; 1b3) breath of air ; 1b4) air, gas ; 1b5) vain, empty thing ; 1c) spirit (as that which breathes quickly in animation or agitation) ; 1c1) spirit, animation, vivacity, vigour ; 1c2) courage ; 1c3) temper, anger ; 1c4) impatience, patience ; 1c5) spirit, disposition (as troubled, bitter, discontented) ; 1c6) disposition (of various kinds), unaccountable or uncontrollable impulse ; 1c7) prophetic spirit ; 1d) spirit (of the living, breathing being in man and animals) ; 1d1) as gift, preserved by God, God's spirit, departing at death, disembodied being ; 1e) spirit (as seat of emotion) ; 1e1) desire ; 1e2) sorrow, trouble ; 1f) spirit ; 1f1) as seat or organ of mental acts ; 1f2) rarely of the will ; 1f3) as seat especially of moral character ; 1g)Spirit of God, the third person of the triune God, the HolySpirit, coequal, coeternal with the Father and theSon ; 1g1) as inspiring ecstatic state of prophecy ; 1g2) as impelling prophet to utter instruction or warning ; 1g3) imparting warlike energy and executive and administrative power ; 1g4) as endowing men with various gifts ; 1g5) as energy of life ; 1g6) as manifest in theShekinah glory ; 1g7) never referred to as a depersonalised force 7307 רוּחַ Isa. 33:11; Ezek. 11:5; 20:32 יא

תַּהֲרוּ חֲשַׁשׁ, תֵּלְדוּ קַשׁ; רוּחֲכֶם, אֵשׁ תֹּאכַלְכֶם. 11 Ye conceive chaff, ye shall bring forth stubble; your breath is a fire that shall devour you.

48694 רוּחֲךָ 3 Noun - common singular construct | second person masculine singular 1) wind, breath, mind, spirit ; 1a) breath; 1b) wind ; 1b1) of heaven ; 1b2) quarter (of wind), side ; 1b3) breath of air ; 1b4) air, gas ; 1b5) vain, empty thing ; 1c) spirit (as that which breathes quickly in animation or agitation) ; 1c1) spirit,

animation, vivacity, vigour ; 1c2) courage ; 1c3) temper, anger ; 1c4) impatience, patience ; 1c5) spirit, disposition (as troubled, bitter, discontented) ; 1c6) disposition (of various kinds), unaccountable or uncontrollable impulse ; 1c7) prophetic spirit ; 1d) spirit (of the living, breathing being in man and animals) ; 1d1) as gift, preserved by God, God's spirit, departing at death, disembodied being ; 1e) spirit (as seat of emotion) ; 1e1) desire ; 1e2) sorrow, trouble ; 1f) spirit ; 1f1) as seat or organ of mental acts ; 1f2) rarely of the will ; 1f3) as seat especially of moral character ; 1g)Spirit of God, the third person of the triune God, the HolySpirit, coequal, coeternal with the Father and theSon ; 1g1) as inspiring ecstatic state of prophecy ; 1g2) as impelling prophet to utter instruction or warning ; 1g3) imparting warlike energy and executive and administrative power ; 1g4) as endowing men with various gifts ; 1g5) as energy of life ; 1g6) as manifest in theShekinah glory ; 1g7) never referred to as a depersonalised force 7307 רֽוּחַ 1 Kings 21:5; Psalms 104:30; 143:10
ה וַתָּבֹא אֵלָיו, אִיזֶבֶל אִשְׁתּוֹ; וַתְּדַבֵּר אֵלָיו, מַה־זֶּה רוּחֲךָ סָרָה, וְאֵינְךָ, אֹכֵל לָחֶם. 5 But Jezebel his wife came to him, and said unto him: 'Why is thy spirit so sullen, that thou eatest no bread?'

48695 רוּחֶךָ 1 Noun - common singular construct | second person masculine singular 1) wind, breath, mind, spirit ; 1a) breath; 1b) wind ; 1b1) of heaven ; 1b2) quarter (of wind), side ; 1b3) breath of air ; 1b4) air, gas ; 1b5) vain, empty thing ; 1c) spirit (as that which breathes quickly in animation or agitation) ; 1c1) spirit, animation, vivacity, vigour ; 1c2) courage ; 1c3) temper, anger ; 1c4) impatience, patience ; 1c5) spirit, disposition (as troubled, bitter, discontented) ; 1c6) disposition (of various kinds), unaccountable or uncontrollable impulse ; 1c7) prophetic spirit ; 1d) spirit (of the living, breathing being in man and animals) ; 1d1) as gift, preserved by God, God's spirit, departing at death, disembodied being ; 1e) spirit (as seat of emotion) ; 1e1) desire ; 1e2) sorrow, trouble ; 1f) spirit ; 1f1) as seat or organ of mental acts ; 1f2) rarely of the will ; 1f3) as seat especially of moral character ; 1g)Spirit of God, the third person of the triune God, the HolySpirit, coequal, coeternal with the Father and theSon ; 1g1) as inspiring ecstatic state of prophecy ; 1g2) as impelling prophet to utter instruction or warning ; 1g3) imparting warlike energy and executive and administrative power ; 1g4) as endowing men with various gifts ; 1g5) as energy of life ; 1g6) as manifest in theShekinah glory ; 1g7) never referred to as a depersonalised force 7307 רֽוּחַ Job 15:13 יג כִּי־תָשִׁיב אֶל־אֵל רוּחֶךָ;
וְהֹצֵאתָ מִפִּיךָ מִלִּין. 13 That thou turnest thy spirit against God, and lettest such words go out of thy mouth.

48696 רוּחָם 3 Noun - common singular construct | third person masculine plural 1) wind, breath, mind, spirit ; 1a) breath; 1b) wind ; 1b1) of heaven ; 1b2) quarter (of wind), side ; 1b3) breath of air ; 1b4) air, gas ; 1b5) vain, empty thing ; 1c) spirit (as that which breathes quickly in animation or agitation) ; 1c1) spirit, animation, vivacity, vigour ; 1c2) courage ; 1c3) temper, anger ; 1c4) impatience, patience ; 1c5) spirit, disposition (as troubled, bitter, discontented) ; 1c6) disposition (of various kinds), unaccountable or uncontrollable impulse ; 1c7) prophetic spirit ; 1d) spirit (of the living, breathing being in man and animals) ; 1d1) as gift, preserved by God, God's spirit, departing at death, disembodied being ; 1e) spirit (as seat of emotion) ; 1e1) desire ; 1e2) sorrow, trouble ; 1f) spirit ; 1f1) as seat or organ of mental acts ; 1f2) rarely of the will ; 1f3) as seat especially of moral character ; 1g)Spirit of God, the third person of the triune God, the HolySpirit, coequal, coeternal with the Father and theSon ; 1g1) as inspiring ecstatic state of prophecy ; 1g2) as impelling prophet to utter instruction or warning ; 1g3) imparting warlike energy and executive and administrative power ; 1g4) as endowing men with various gifts ; 1g5) as energy of life ; 1g6) as manifest in theShekinah glory ; 1g7) never referred to as a depersonalised force 7307 רֽוּחַ Jdg. 8:3; Psalms 104:29; Ezek. 13:3 ג בְּיֶדְכֶם נָתַן אֱלֹהִים אֶת־שָׂרֵי מִדְיָן, אֶת־עֹרֵב וְאֶת־זְאֵב, וּמַה־יָּכֹלְתִּי, עֲשׂוֹת כָּכֶם; אָז, רָפְתָה רוּחָם מֵעָלָיו, בְּדַבְּרוֹ, הַדָּבָר הַזֶּה. 3 God hath delivered into your hand the princes of Midian, Oreb and Zeeb; and what was I able to do in comparison with you?' Then their anger was abated toward him, when he had said that.

48697 רְוָיָה 1 Noun - feminine singular 1) saturation 7310 רְוָיָה Psalm 23:5 ה תַּעֲרֹךְ לְפָנַי, שֻׁלְחָן-- נֶגֶד צֹרְרָי; דִּשַּׁנְתָּ בַשֶּׁמֶן רֹאשִׁי, כּוֹסִי רְוָיָה. 5 Thou preparest a table before me in the presence of mine enemies; {N} Thou hast anointed my head with oil; my cup runneth over.

48698 רוּם־ 5 רוּם־לְבָבוֹ Verb - Qal Infinitive construct / cf 7312 haughty Noun - masculine singular construct 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311 רוּם Deut. 17:20; Prov. 21:4; Isa. 2:11, 17; 10:12 כ לְבִלְתִּי רוּם־לְבָבוֹ מֵאֶחָיו, וּלְבִלְתִּי סוּר מִן־הַמִּצְוָה יָמִין וּשְׂמֹאול--לְמַעַן יַאֲרִיךְ יָמִים עַל־מַמְלַכְתּוֹ הוּא וּבָנָיו, בְּקֶרֶב יִשְׂרָאֵל. {ס} 20 that his heart be not lifted up above his brethren, and that he turn not aside from the commandment, to the right hand, or to the left; to the end that he may prolong his days in his kingdom, he and his children, in the midst of Israel. {S}

48699 רוּמָה 5 מִן־רוּמָה Verb - Qal Imperative - masculine singular | third person feminine singular 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311 רוּם 2 Kings 23:36; Psalms 21:14; 57:6, 12; 108:6 לו בֶּן־עֶשְׂרִים וְחָמֵשׁ שָׁנָה, יְהוֹיָקִים בְּמָלְכוֹ, וְאַחַת עֶשְׂרֵה שָׁנָה, מָלַךְ בִּירוּשָׁלִָם; וְשֵׁם אִמּוֹ, זבידה (זְבוּדָּה) בַת־פְּדָיָה מִן־רוּמָה. 36 Jehoiakim was twenty and five years old when he began to reign; and he

reigned eleven years in Jerusalem; and his mother's name was Zebudah the daughter of
Pedaiah of Rumah.
48700 רוּמֵהּ 2 Noun - masculine singular construct | third person
masculine singular 1) height 7314 רוּם Ezr. 6:3; Dan. 3:1 ג
בִּשְׁנַת חֲדָה לְכוֹרֶשׁ מַלְכָּא, כּוֹרֶשׁ מַלְכָּא שָׂם טְעֵם--בֵּית־אֱלָהָא בִירוּשְׁלֶם בַּיְתָא יִתְבְּנֵא, אֲתַר דִּי־דָבְחִין
דִּבְחִין וְאֻשּׁוֹהִי מְסוֹבְלִין; רוּמֵהּ אַמִּין שִׁתִּין, פְּתָיֵהּ אַמִּין שִׁתִּין. 3 In the first year of Cyrus the
king, Cyrus the king made a decree: Concerning the house of God at Jerusalem, let the house
be builded, the place where they offer sacrifices, and let the foundations thereof be strongly
laid; the height thereof threescore cubits, and the breadth thereof threescore cubits;
48701 רוּץ 2 Verb - Qal Imperative - masculine singular 1) to run ;
1a) (Qal) ; 1a1) to run ; 1a2) runners (participle as subst) ; 1b) (Polel) to run swiftly, dart;
1c) (Hiphil) ; 1c1) to bring or move quickly, hurry ; 1c2) to drive away from, cause to run
away 7323 רוּץ 2 Sam. 18:23; 2 Kings 4:26 כג וִיהִי־מָה אָרוּץ, וַיֹּאמֶר
לוֹ רוּץ; וַיָּרָץ אֲחִימַעַץ דֶּרֶךְ הַכִּכָּר, וַיַּעֲבֹר אֶת־הַכּוּשִׁי. 23 'But come what may, [said he,] I
will run.' And he said unto him: 'Run.' Then Ahimaaz ran by the way of the Plain, and overran
the Cushite.
48702 רוּת 10 Noun proper - feminine singular Ruth = |friendship|;
1) daughter-in-law of Naomi, wife of Boaz, and grandmother of David 7327 רוּת
Ruth 1:4, 16; 2:2, 8, 21f; 3:9; 4:5, 10, 13 ד וַיִּשְׂאוּ לָהֶם, נָשִׁים מֹאֲבִיּוֹת--שֵׁם הָאַחַת עָרְפָּה,
וְשֵׁם הַשֵּׁנִית רוּת; וַיֵּשְׁבוּ שָׁם, כְּעֶשֶׂר שָׁנִים. 4 And they took them wives of the women of
Moab: the name of the one was Orpah, and the name of the other Ruth; and they dwelt there
about ten years.
48703 רִוְּתָה 1 כִּי־רִוְּתָה Verb - Piel Perfect - third person feminine
singular 1) to be satiated or saturated, have or drinkone's fill ; 1a) (Qal) to takeone's
fill ; 1b) (Piel) ; 1b1) to be drunk, be intoxicated ; 1b2) to drench, water abundantly,
saturate ; 1c) (Hiphil) to saturate, water, cause to drink 7301 רָוָה Isa.
34:5 ה כִּי־רִוְּתָה בַשָּׁמַיִם, חַרְבִּי; הִנֵּה עַל־אֱדוֹם תֵּרֵד, וְעַל־עַם חֶרְמִי לְמִשְׁפָּט. 5 For
My sword hath drunk its fill in heaven; behold, it shall come down upon Edom, and upon the
people of My ban, to judgment.
48704 רוֹדֵף 1 Verb - Qal Participle - masculine singular 1) to be
behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight,
chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to
secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one
pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual)
to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase 7291 רָדַף
Lam. 1:6 ו וַיֵּצֵא מִן בת־ (מִבַּת־) צִיּוֹן, כָּל־הֲדָרָהּ; הָיוּ שָׂרֶיהָ, כְּאַיָּלִים לֹא־מָצְאוּ מִרְעֶה, וַיֵּלְכוּ
בְלֹא־כֹחַ, לִפְנֵי רוֹדֵף. {ס} 6 And gone is from the daughter of Zion all her splendour;
her princes are become like harts that find no pasture, and they are gone without strength
before the pursuer. {S}
48705 רוֹזְנִים 1 Verb - Qal Participle - masculine plural 1) (Qal) to
be weighty, be judicious, be commanding 7336 רָזַן Isa. 40:23 כג

הַנּוֹתֵן רוֹזְנִים, לְאָיִן; שֹׁפְטֵי אֶרֶץ, כַּתֹּהוּ עָשָׂה. 23 That bringeth princes to nothing; He maketh the judges of the earth as a thing of nought.

48706 רוֹכֵל 1 Verb - Qal Participle - masculine singular 1) to go about (meaning dubious) ; 1a) (Qal) trafficker, trader (participle) (subst) 7402 רָכַל Song of Songs Cant. 3:6 ו מִי זֹאת, עֹלָה מִן־הַמִּדְבָּר, כְּתִימְרוֹת, עָשָׁן: מְקֻטֶּרֶת מֹר וּלְבוֹנָה, מִכֹּל אַבְקַת רוֹכֵל. 6 Who is this that cometh up out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?

48707 רוֹם 1 Noun - masculine singular construct 1) on high, upwards 7315 רוֹם Hab. 3:10 י רָאוּךָ יָחִילוּ הָרִים, זֶרֶם מַיִם עָבָר; נָתַן תְּהוֹם קוֹלוֹ, רוֹם יָדֵיהוּ נָשָׂא. 10 The mountains have seen Thee, and they tremble; the tempest of waters floweth over; the deep uttereth its voice, and lifteth up its hands on high.

48708 רוֹמָה 1 Adverb 1) proudly, haughtily 7317 רוֹמָה Mic. 2:3 ג לָכֵן, כֹּה אָמַר יְהוָה, הִנְנִי חֹשֵׁב עַל־הַמִּשְׁפָּחָה הַזֹּאת, רָעָה: אֲשֶׁר לֹא־תָמִישׁוּ מִשָּׁם צַוְּארֹתֵיכֶם, וְלֹא תֵלְכוּ רוֹמָה--כִּי עֵת רָעָה, הִיא. 3 Therefore thus saith the LORD: Behold, against this family do I devise an evil, from which ye shall not remove your necks, neither shall ye walk upright; for it shall be an evil time.

48709 רוֹמּוּ 1 Verb - Qal Perfect - third person common plural 1) to be exalted, be lifted up ; 1a) (Qal) to be exalted ; 1b) (Niphal) to lift oneself 7426 רָמַם Job 24:24 כד רוֹמּוּ מְּעַט, וְאֵינֶנּוּ, וְהֻמְּכוּ, כַּכֹּל יִקָּפְצוּן; וּכְרֹאשׁ שִׁבֹּלֶת יִמָּלוּ. 24 They are exalted for a little while, and they are gone; yea, they are brought low, they are gathered in as all others, {N}

and wither as the tops of the ears of corn.

48710 רוֹמֵי־ 1 רוֹמֵי־קֶשֶׁת Verb - Qal Participle - masculine plural construct 1) to cast, shoot, hurl ; 1a) (Qal) ; 1a1) to throw ; 1a2) bow-shooters, bowmen (participle) ; 1b) (Piel) to throw down ; 2) to beguile, deceive, mislead, deal treacherously ; 2a) (Piel) ; 2a1) to beguile, deceive, mislead, trick ; 2a2) to deal treacherously with, betray 7411 רָמָה Psalm 78:9 ט בְּנֵי-אֶפְרַיִם, נוֹשְׁקֵי רוֹמֵי-קָשֶׁת; הָפְכוּ, בְּיוֹם קְרָב. 9 The children of Ephraim were as archers handling the bow, that turned back in the day of battle.

48711 רוֹמֵמָה 1 Verb - Polel Participle - feminine singular absolute 1) to be exalted, be lifted up ; 1a) (Qal) to be exalted ; 1b) (Niphal) to lift oneself 7426 רוּם Psalm 118:16 טז יְמִין יְהוָה, רוֹמֵמָה; יְמִין יְהוָה, עֹשָׂה חָיִל. 16 The right hand of the LORD is exalted; the right hand of the LORD doeth valiantly.

48712 רוֹמְמוּ 2 Verb - Piel Imperative - masculine plural 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311 רוּם Psalm 99:5, 9

ה רוֹמְמוּ, יְהוָה אֱלֹהֵינוּ, וְהִשְׁתַּחֲווּ, לַהֲדֹם רַגְלָיו: קָדוֹשׁ הוּא. 5 Exalt ye the LORD our God, and prostrate yourselves at His footstool; Holy is He.

48713 רוֹמְמוֹת 1 Noun - masculine plural construct 1) (Polal) praise, exaltation, extolling 7318 רוֹמַם Psalm 149:6 ו רוֹמְמוֹת אֵל, בִּגְרוֹנָם; וְחֶרֶב פִּיפִיּוֹת בְּיָדָם. 6 Let the high praises of God be in their mouth, and a two-edged sword in their hand;

48714 רוֹמַמְתִּי 1 Verb - Piel Perfect - first person common singular
1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311 רוּם Isa. 23:4
ד בּוֹשִׁי צִידוֹן--כִּי-אָמַר יָם, מָעוֹז הַיָּם לֵאמֹר: לֹא-חַלְתִּי וְלֹא-יָלַדְתִּי, וְלֹא גִדַּלְתִּי בַחוּרִים--רוֹמַמְתִּי בְתוּלוֹת. 4 Be thou ashamed, O Zidon; for the sea hath spoken, the stronghold of the sea, saying: 'I have not travailed, nor brought forth, neither have I reared young men, nor brought up virgins.'

48715 רוֹמֵשׂ 2 Verb - Qal Participle - masculine singular 1) to creep, move lightly, move about, walk on all fours ; 1a) (Qal) ; 1a1) to creep, teem (of all creeping things) ; 1a2) to creep (of animals) ; 1a3) to move lightly, glide about (of water animals) ; 1a4) to move about (of all land animals generally) 7430 רָמַשׂ Gen. 1:30; 8:19
ל וּלְכָל-חַיַּת הָאָרֶץ וּלְכָל-עוֹף הַשָּׁמַיִם וּלְכֹל רוֹמֵשׂ עַל-הָאָרֶץ, אֲשֶׁר-בּוֹ נֶפֶשׁ חַיָּה, אֶת-כָּל-יֶרֶק עֵשֶׂב, לְאָכְלָה; וַיְהִי-כֵן. 30 and to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is a living soul, [I have given] every green herb for food.' And it was so.

48716 רוֹעֵי 1 עַל-רוֹעֵי Verb - Qal Participle - masculine plural construct 1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend, pasture ; 1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock (fig) ; 1a1d) shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc (literal) ; 1a2b) of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to associate with, be a friend of (meaning probable) ; 2a) (Qal) to associate with ; 2b) (Hithpael) to be companions ; 3) (Piel) to be a special friend 7462 רָעָה Ezek. 34:2
ב בֶּן-אָדָם, הִנָּבֵא עַל-רוֹעֵי יִשְׂרָאֵל; הִנָּבֵא וְאָמַרְתָּ אֲלֵיהֶם לָרֹעִים כֹּה אָמַר אֲדֹנָי יְהוִה, הוֹי רֹעֵי-יִשְׂרָאֵל אֲשֶׁר הָיוּ רֹעִים אוֹתָם--הֲלוֹא הַצֹּאן, יִרְעוּ הָרֹעִים. 2 'Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, even to the shepherds: Thus saith the Lord GOD: Woe unto the shepherds of Israel that have fed themselves! should not the shepherds feed the sheep?

48717 רוֹצָה 2 Verb - Qal Participle - masculine singular 1) to be pleased with, be favourable to, accept favourably ; 1a) (Qal) ; 1a1) to be pleased with, be favourable to ; 1a2) to accept ; 1a3) to be pleased, be determined ; 1a4) to make acceptable, satisfy ; 1a5) to please ; 1b) (Niphal) to be accepted, be pleased with ; 1c) (Piel) to seek favour of ; 1d) (Hiphil) to please, pay off ; 1e) (Hithpael) to make oneself acceptable or pleasing 7521 רָצָה Psalm 147:11; 149:4 יא רוֹצֶה יְהוָה, אֶת-יְרֵאָיו-- אֶת-הַמְיַחֲלִים לְחַסְדּוֹ. 11 The LORD taketh pleasure in them that fear Him, in those that wait for His mercy.

48718 רוֹצֵחַ 3 Verb - Qal Participle - masculine singular 1) to murder, slay, kill ; 1a)(Qal) to murder, slay ; 1a1) premeditated ; 1a2) accidental ; 1a3) as avenger ; 1a4) slayer (intentional) (participle) ; 1b) (Niphal) to be slain ; 1c) (Piel) ; 1c1) to murder, assassinate ; 1c2) murderer, assassin (participle) (subst) ; 1d) (Pual) to be killed 7523 רָצַח Deut. 4:42; Jos. 20:3; Job 24:14 מב לָנֻס שָׁמָּה רוֹצֵחַ, אֲשֶׁר יִרְצַח אֶת-רֵעֵהוּ בִּבְלִי-דַעַת, וְהוּא לֹא-שֹׂנֵא לוֹ, מִתְּמֹל שִׁלְשֹׁם; וְנָס, אֶל-אַחַת מִן-הֶעָרִים הָאֵל--וָחָי. 42 that the manslayer might flee thither, that slayeth his neighbour unawares, and hated him not in time past; and that fleeing unto one of these cities he might live:

48719 רוֹקֵחַ 2 Verb - Qal Participle - masculine singular 1) to mix, compound ; 1a) (Qal) ; 1a1) to mix, compound ; 1a2) compounder, mixer, perfumer (participle) (subst); 1b) (Pual) mixed (participle) ; 1c) (Hiphil) to mix 7543 רָקַח Exod. 30:35; Eccl. 10:1 לה וְעָשִׂיתָ אֹתָהּ קְטֹרֶת, רֹקַח מַעֲשֵׂה רוֹקֵחַ, מְמֻלָּח, טָהוֹר קֹדֶשׁ. 35 And thou shalt make of it incense, a perfume after the art of the perfumer, seasoned with salt, pure and holy.

48720 רוֹשׁ 1 עִנְּבֵי-רוֹשׁ Noun - masculine singular 1) gall, venom, bitter, poisonous 7219 רוֹשׁ Deuteronomy 32:32 לב כִּי-מִגֶּפֶן סְדֹם גַּפְנָם, {ר} וּמִשַּׁדְמֹת עֲמֹרָה: {ס} עֲנָבֵמוֹ, עִנְּבֵי-רוֹשׁ-- {ר} אַשְׁכְּלֹת מְרֹרֹת, לָמוֹ. {ס}
32 For their vine is of the vine of Sodom, and of the fields of Gomorrah; their grapes are grapes of gall, their clusters are bitter;

48721 רָז 1 וְכָל-רָז Noun - masculine singular 1) secret 7328 רָז Dan. 4:6 ו בֵּלְטְשַׁאצַּר, רַב חַרְטֻמַיָּא--דִּי אֲנָה יִדְעֵת דִּי רוּחַ אֱלָהִין קַדִּישִׁין בָּךְ, וְכָל-רָז לָא-אָנֵס לָךְ; חֶזְוֵי חֶלְמִי דִי-חֲזֵית וּפִשְׁרֵהּ, אֱמַר. 6 O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods is in thee, and no secret causeth thee trouble, tell me the visions of my dream that I have seen, and the interpretation thereof.

48722 רָזָא 1 Noun - masculine determined / Article אָ 1) secret 7328 רָז Dan. 2:30 ל וַאֲנָה, לָא בְחָכְמָה דִּי-אִיתַי בִּי מִן-כָּל-חַיַּיָּא, רָזָא דְנָה, גֱּלִי לִי; לָהֵן, עַל-דִּבְרַת דִּי פִשְׁרָא לְמַלְכָּא יְהוֹדְעוּן, וְרַעְיוֹנֵי לִבְבָךְ, תִּנְדַּע. 30 But as for me, this secret is not revealed to me for any wisdom that I have more than any living, but to the intent that the interpretation may be made known to the king, and that thou mayest know the thoughts of thy heart.

48723 רָזָה 7 אִם-רָזָה Adjective feminine singular absolute
1) to be or become or grow lean ; 1a) (Qal) to make lean ; 1b) (Niphal) to be made lean; lean as opposed to fat 7330 רָזָה Num. 13:20; Ezek. 34:20; Dan. 2:18f, 27, 47; Zeph. 2:11 כ וּמָה הָאָרֶץ הַשְּׁמֵנָה הִוא אִם-רָזָה, הֲיֵשׁ-בָּהּ עֵץ אִם-אַיִן, וְהִתְחַזַּקְתֶּם, וּלְקַחְתֶּם מִפְּרִי הָאָרֶץ; וְהַיָּמִים--יְמֵי, בִּכּוּרֵי עֲנָבִים. 20 and what the land is, whether it is fat or

lean, whether there is wood therein, or not. And be ye of good courage, and bring of the fruit of the land.'--Now the time was the time of the first-ripe grapes.--

48724 רָזוֹן 4 Noun - masculine singular 1) leanness, scantness, wasting ; 1a) leanness ; 1b) wasting (of disease) ; 1c) scantness (of measure) 7332
רָזוֹן Psalm 106:15; Prov. 14:28; Isa. 10:16; Mic. 6:10 טו וַיִּתֵּן לָהֶם, שֶׁאֱלָתָם; וַיְשַׁלַּח רָזוֹן בְּנַפְשָׁם. 15 And He gave them their request; but sent leanness into their soul.

48725 רְזוֹן 1 אֶת־רְזוֹן Noun proper - masculine singular
Rezon = |prince|; 1) son of Eliadah, aSyrian, who lead a band of freebooters and established a petty kingdom at Damascus in the time of David andSolomon 7331 רְזוֹן
1 Kings 11:23 כג וַיָּקֶם אֱלֹהִים לוֹ שָׂטָן, אֶת־רְזוֹן בֶּן־אֶלְיָדָע: אֲשֶׁר בָּרַח, מֵאֵת הֲדַדְעֶזֶר מֶלֶךְ־צוֹבָה--אֲדֹנָיו. 23 And God raised up another adversary unto him, Rezon the son of Eliada, who had fled from his lord Hadadezer king of Zobah.

48726 רָזִי־ 2 רָזִי־לִי Noun - masculine singular 1) leanness, wasting 7334 רָזִי Isa. 24:16 x 2 טז מִכְּנַף הָאָרֶץ זְמִרֹת שָׁמַעְנוּ, צְבִי לַצַּדִּיק, וָאֹמַר רָזִי־לִי רָזִי־לִי, אוֹי לִי; בֹּגְדִים בָּגָדוּ, וּבֶגֶד בּוֹגְדִים בָּגָדוּ. 16 From the uttermost part of the earth have we heard songs: 'Glory to the righteous.' But I say: I waste away, I waste away, woe is me! The treacherous deal treacherously; yea, the treacherous deal very treacherously.

48727 רָזַיָּא 1 Noun - masculine plurald 1) secret 7328
רָז Dan. 2:29 כט אנתה (אַנְתְּ) מַלְכָּא, רַעְיוֹנָךְ עַל־מִשְׁכְּבָךְ סְלִקוּ, מָה דִּי לֶהֱוֵא, אַחֲרֵי דְנָה; וְגָלֵא רָזַיָּא הוֹדְעָךְ, מָה־דִי לֶהֱוֵא. 29 as for thee, O king, thy thoughts came [into thy mind] upon thy bed, what should come to pass hereafter; and He that revealeth secrets hath made known to thee what shall come to pass.

48728 רָזִין 2 Noun - masculine plural 1) secret 7328
רָז Dan. 2:28, 47 כח בְּרַם אִיתַי אֱלָהּ בִּשְׁמַיָּא, גָּלֵא רָזִין, וְהוֹדַע לְמַלְכָּא נְבוּכַדְנֶצַּר, מָה דִּי לֶהֱוֵא בְּאַחֲרִית יוֹמַיָּא; חֶלְמָךְ וְחֶזְוֵי רֵאשָׁךְ עַל־מִשְׁכְּבָךְ, דְּנָה הוּא. {פ} 28 but there is a God in heaven that revealeth secrets, and He hath made known to the king Nebuchadnezzar what shall be in the end of days. Thy dream, and the visions of thy head upon thy bed, are these: {P}

48729 רֹזְנִים 1 Verb - Qal Participle - masculine plural 1) (Qal) to be weighty, be judicious, be commanding 7336 רָזַן Jdg. 5:3 ג שִׁמְעוּ מְלָכִים, הַאֲזִינוּ {ר} רֹזְנִים: {ס} אָנֹכִי, לַיהוָה אָנֹכִי אָשִׁירָה, {ס} אֲזַמֵּר, {ר} לַיהוָה אֱלֹהֵי יִשְׂרָאֵל. {ס} 3 Hear, O ye kings; give ear, O ye princes; I, unto the LORD will I sing; I will sing praise to the LORD, the God of Israel.

48730 רָחָב 6 Adjective - masculine singular 1) broad, wide
7342 רָחָב Jos. 2:1, 3; 6:17, 23, 25; Job 30:14 א וַיִּשְׁלַח יְהוֹשֻׁעַ־בִּן־נוּן מִן־הַשִּׁטִּים שְׁנַיִם־אֲנָשִׁים מְרַגְּלִים, חֶרֶשׁ לֵאמֹר, לְכוּ רְאוּ אֶת־הָאָרֶץ, וְאֶת־יְרִיחוֹ; וַיֵּלְכוּ וַיָּבֹאוּ בֵּית־אִשָּׁה זוֹנָה, וּשְׁמָהּ רָחָב--וַיִּשְׁכְּבוּ־שָׁמָּה. 1 And Joshua the son of Nun sent out of Shittim two spies secretly, saying: 'Go view the land, and Jericho.' And they went, and came into the house of a harlot whose name was Rahab, and lay there.

48731 רָחַב 1 Verb - Qal Perfect - third person masculine singular 1) to be or grow wide, be or grow large ; 1a) (Qal) to be widened, be enlarged ; 1b) (Niphal) broad or roomy pasture (participle) ; 1c) (Hiphil) ; 1c1) to make large ; 1c2) to enlarge 7337 רָחַב 1 Sam. 2:1 א וַתִּתְפַּלֵּל חַנָּה, וַתֹּאמַר, עָלַץ לִבִּי בַּיהוָה, רָמָה קַרְנִי בַּיהוָה; רָחַב פִּי עַל־אוֹיְבַי, כִּי שָׂמַחְתִּי בִּישׁוּעָתֶךָ. 1 And Hannah prayed, and said: my heart exulteth in the LORD, my horn is exalted in the LORD; my mouth is enlarged over mine enemies; because I rejoice in Thy salvation.

48732 רַחַב 1 Noun - masculine singular 1) breadth, broad or wide expanse 7338 רַ֫חַב Job 36:16 טז וְאַף הֲסִיתְךָ, מִפִּי-צָר -- רַחַב, לֹא-מוּצָק תַּחְתֶּיהָ; וְנַחַת שֻׁלְחָנְךָ, מָלֵא דָשֶׁן. 16 Yea, He hath allured thee out of distress into a broad place, where there is no straitness; {N} and that which is set on thy table is full of fatness;

48733 רֹחַב 34 Noun - masculine singular 1) breadth, width, expanse 7341 רֹ֫חַב Exod. 26:16; 27:1; 36:15, 21; 1 Kings 6:3, 20; 2 Chr. 3:4, 8; Isa. 8:8; Ezek. 40:5ff, 11, 13, 19; 41:1, 7, 9f, 12; 42:4; 43:13, 16f; 45:5f; 46:22; 48:8, 10 טז עֶשֶׂר אַמּוֹת, אֹרֶךְ הַקָּרֶשׁ; וְאַמָּה וַחֲצִי הָאַמָּה, רֹחַב הַקֶּרֶשׁ הָאֶחָד. 16 Ten cubits shall be the length of a board, and a cubit and a half the breadth of each board.

48734 רְחַב 1 רְחַב־נֶפֶשׁ Verb - Qal Infinitive construct - 1) broad, wide 7342 רָחָב Prov. 28:25 כה רְחַב-נֶפֶשׁ, יְגָרֶה מָדוֹן; וּבֹטֵחַ עַל-יְהוָה יְדֻשָּׁן. 25 He that is of a greedy spirit stirreth up strife; but he that putteth his trust in the LORD shall be abundantly gratified.

48735 רְחֹב 6 עַד־רְחֹב Noun proper - feminine singular Rehob = |broad place| ; n pr m ; 1) father of Hadadezer the king of Zobah who was killed by David ; 2) a Levite who sealed the covenant with Nehemiah ; n pr loc ; 3) the northern limit of the exploration of the spies in Canaan; on the road to Hamath ; 4) a town in Asher ; 5) a second town by the same name also in Asher 7340 רְחוֹב Num. 13:21; Jos. 21:31; Jdg. 1:31; 2 Sam. 8:3, 12; 1 Chr. 6:60 כא וַיַּעֲלוּ, וַיָּתֻרוּ אֶת-הָאָרֶץ, מִמִּדְבַּר-צִן עַד-רְחֹב, לְבֹא חֲמָת. 21 So they went up, and spied out the land from the wilderness of Zin unto Rehob, at the entrance to Hamath.

48736 רָחְבָּהּ 9 Noun - masculine singular construct | third person feminine singular 1) breadth, width, expanse 7341 רֹ֫חַב Gen. 6:15; Exod. 25:17; 37:6; Deut. 3:11; 1 Kings 6:6; 7:27; Zech. 2:6 טו וְזֶה, אֲשֶׁר תַּעֲשֶׂה אֹתָהּ: שְׁלֹשׁ מֵאוֹת אַמָּה, אֹרֶךְ הַתֵּבָה, חֲמִשִּׁים אַמָּה רָחְבָּהּ, וּשְׁלֹשִׁים אַמָּה קוֹמָתָהּ. 15 And this is how thou shalt make it: the length of the ark three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

48737 רְחָבָה 1 Adjective - feminine singular 1) broad, wide 7342 רָחָב Psalm 119:96 צו לְכָל-תִּכְלָה, רָאִיתִי קֵץ; רְחָבָה מִצְוָתְךָ מְאֹד. 96 I have seen an end to every purpose; but Thy commandment is exceeding broad. {P}

48738 רְחֹבָהּ 1 Noun - masculine singular construct | third person feminine singular 1) broad or open place or plaza 7339 רְחוֹב Deut. 13:17 יז וְאֶת־כָּל־שְׁלָלָהּ, תִּקְבֹּץ אֶל־תּוֹךְ רְחֹבָהּ, וְשָׂרַפְתָּ בָאֵשׁ אֶת־הָעִיר וְאֶת־כָּל־שְׁלָלָהּ כָּלִיל,

לַיהוָה אֱלֹהֶיךָ; וְהָיְתָה תֵּל עוֹלָם, לֹא תִבָּנֶה עוֹד.   17 And thou shalt gather all the spoil of it into the midst of the broad place thereof, and shall burn with fire the city, and all the spoil thereof every whit, unto the LORD thy God; and it shall be a heap for ever; it shall not be built again.

48739   רָחְבּוֹ   15   Noun - masculine singular construct | third person masculine singular   1) breadth, width, expanse   7341   רֹ֫חַב   Exod. 25:10, 23; 28:16; 30:2; 37:1, 10, 25; 38:1; 39:9; 1 Kings 6:2f; 7:2, 6; 2 Chr. 4:1; 6:13   י
וְעָשׂוּ אֲרוֹן, עֲצֵי שִׁטִּים: אַמָּתַיִם וָחֵצִי אָרְכּוֹ, וְאַמָּה וָחֵצִי רָחְבּוֹ, וְאַמָּה וָחֵצִי, קֹמָתוֹ.   10 And they shall make an ark of acacia-wood: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.

48740   רְחֹבוֹת   3   Noun - masculine plural   1) broad or open place or plaza   7339   רְחוֹב   Gen. 26:22; Prov. 22:13; Amos 5:16   כב וַיַּעְתֵּק מִשָּׁם, וַיַּחְפֹּר בְּאֵר אַחֶרֶת, וְלֹא רָבוּ, עָלֶיהָ; וַיִּקְרָא שְׁמָהּ, רְחֹבוֹת, וַיֹּאמֶר כִּי־עַתָּה הִרְחִיב יְהוָה לָנוּ, וּפָרִינוּ בָאָרֶץ.   22 And he removed from thence, and digged another well; and for that they strove not. And he called the name of it Rehoboth; and he said: 'For now the LORD hath made room for us, and we shall be fruitful in the land.'

48741   רַחֲבֵי   2   עַד־רַחֲבֵי־אָרֶץ   Adjective - masculine plural construct   1) broad, wide   7342   רָחָב   Job 38:18; Isa. 33:21   יח הִתְבֹּנַנְתָּ, עַד-רַחֲבֵי-אָרֶץ; הַגֵּד, אִם-יָדַעְתָּ כֻלָּהּ.   18 Hast thou surveyed unto the breadths of the earth? Declare, if thou knowest it all.

48742   רְחַבְיָה   2   Noun proper - masculine singular   Rehabiah = |Jehovah has enlarged|; 1) the only son of Eliezer and grandson of Moses   7345   רְחַבְיָה   1 Chr. 23:17 x 2   יז וַיִּהְיוּ בְנֵי־אֱלִיעֶזֶר, רְחַבְיָה הָרֹאשׁ; וְלֹא־הָיָה לֶאֱלִיעֶזֶר בָּנִים אֲחֵרִים, וּבְנֵי רְחַבְיָה רָבוּ לְמָעְלָה. {ס}   17 And the sons of Eliezer were: Rehabiah the chief. And Eliezer had no other sons; but the sons of Rehabiah were very many. {S}

48743   רְחַבְיָהוּ   2   Noun proper - masculine singular   Rehabiah = |Jehovah has enlarged|; 1) the only son of Eliezer and grandson of Moses   7345   רְחַבְיָה   1 Chr. 24:21; 26:25   כא לִרְחַבְיָהוּ--לִבְנֵי רְחַבְיָהוּ, הָרֹאשׁ יִשִּׁיָּה. {ס}
21 Of Rehabiah: of the sons of Rehabiah, Isshiah the chief.

48744   רָחְבָּן   1   Noun - masculine singular construct | third feminine plural   1) breadth, width, expanse   7341   רֹ֫חַב   Ezek. 42:11   יא וְדֶרֶךְ, לִפְנֵיהֶם, כְּמַרְאֵה הַלְּשָׁכוֹת אֲשֶׁר דֶּרֶךְ הַצָּפוֹן, כְּאָרְכָּן כֵּן רָחְבָּן; וְכֹל, מוֹצָאֵיהֶן, וּכְמִשְׁפְּטֵיהֶן, וּכְפִתְחֵיהֶן.
11 with a way before them; like the appearance of the chambers which were toward the north, as long as they, and as broad as they, with all their goings out, and according to their fashions; and as their doors,

48745   רְחַבְעָם   46   Noun proper - masculine singular   Rehoboam = |a people has enlarged|; 1) son ofSolomon and the 1st king of Judah after the split up of the kingdom of Israel   7346   רְחַבְעָם   1 Kings 11:43; 12:1, 3, 6, 12, 17f, 21, 23, 27; 14:21, 25, 27, 29ff; 15:6; 1 Chr. 3:10; 2 Chr. 9:31; 10:1, 3, 6, 12f, 17f; 11:1, 3, 5, 17f, 21f; 12:1f, 5, 10, 13, 15f; 13:7   מג וַיִּשְׁכַּב שְׁלֹמֹה, עִם־אֲבֹתָיו, וַיִּקָּבֵר, בְּעִיר דָּוִד אָבִיו; וַיִּמְלֹךְ

{ס} רְחַבְעָם בְּנוֹ, תַּחְתָּיו.   43 And Solomon slept with his fathers, and was buried in the city of David his father; and Rehoboam his son reigned in his stead. {S}

48746 רַחֲבַת 5 רַחֲבַת־יָדַיִם Adjective - feminine singular construct
1) broad, wide 7342 רָחָב Gen. 34:21; Jdg. 18:10; 1 Chr. 4:40; Neh. 7:4;
Isa. 22:18 כא הָאֲנָשִׁים הָאֵלֶּה שְׁלֵמִים הֵם אִתָּנוּ, וְיֵשְׁבוּ בָאָרֶץ וְיִסְחֲרוּ אֹתָהּ, וְהָאָרֶץ הִנֵּה רַחֲבַת־יָדַיִם, לִפְנֵיהֶם; אֶת־בְּנֹתָם נִקַּח־לָנוּ לְנָשִׁים, וְאֶת־בְּנֹתֵינוּ נִתֵּן לָהֶם. 21 'These men are peaceable with us; therefore let them dwell in the land, and trade therein; for, behold, the land is large enough for them; let us take their daughters to us for wives, and let us give them our daughters.

48747 רְחֹבֹת 1 וְאֶת־רְחֹבֹת־עִי Noun proper - feminine singular
Rehoboth = |wide places or streets|; 1) the 3rd of a series of wells dug by Isaac in the territory of the Philistines ; 2)one of the 4 cities built by Asshur or by Nimrod in Asshur located close to Nineveh ; 3) a city ofSaul orShaul,one of the early kings of the Edomites
7344 רְחֹבוֹת Gen. 10:11 יא מִן־הָאָרֶץ הַהִוא, יָצָא אַשּׁוּר; וַיִּבֶן, אֶת־נִינְוֵה, וְאֶת־רְחֹבֹת עִיר, וְאֶת־כָּלַח. 11 Out of that land went forth Asshur, and builded Nineveh, and Rehoboth-ir, and Calah,

48748 רַחוּם 5 Adjective - masculine singular 1) compassionate ; 1a) always of God withone possible exception 7349 רַחוּם Exod. 34:6; Deut. 4:31; Psalms 78:38; 86:15; 103:8 ו וַיַּעֲבֹר יְהוָה עַל־פָּנָיו, וַיִּקְרָא, יְהוָה יְהוָה, אֵל רַחוּם וְחַנּוּן־־אֶרֶךְ אַפַּיִם, וְרַב־חֶסֶד וֶאֱמֶת. 6 And the LORD passed by before him, and proclaimed: 'The LORD, the LORD, God, merciful and gracious, long-suffering, and abundant in goodness and truth;

48749 רְחוּם 7 Noun proper - masculine singular Rehum = |compassion|; 1) an man who returned from exile with Zerubbabel ; 1a) also 'Nehum' ; 2) a commander who wrote a letter to the king Artaxerxes in which he opposed the rebuilding of Jerusalem ; 3) a Levite of the family of Bani who assisted in rebuilding the walls of Jerusalem ; 4)one of the chiefs of the people who sealed the covenant with Nehemiah ; 5) a priest who returned from exile with Zerubbabel 7348 רְחוּם Ezr. 2:2; 4:8f, 17, 23; Neh. 3:17; 10:26 ב אֲשֶׁר־בָּאוּ עִם־זְרֻבָּבֶל, יֵשׁוּעַ נְחֶמְיָה שְׂרָיָה רְעֵלָיָה מָרְדֳּכַי בִּלְשָׁן מִסְפָּר בִּגְוַי־־
{ס} רְחוּם בַּעֲנָה: מִסְפַּר, אַנְשֵׁי עַם יִשְׂרָאֵל. 2 who came with Zerubbabel, Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum, Baanah. The number of the men of the people of Israel: {S}

48750 רְחוֹב 8 לְבֵית־רְחוֹב Noun - feminine singular / cf 7340
Rehob Noun proper - masculine singular 1) broad or open place or plaza 7339 רְחוֹב Jdg. 18:28; 2 Sam. 10:6; 2 Chr. 32:6; Neh. 10:12; Est. 4:6; Ezek. 16:24, 31; Dan. 9:25 כח וְאֵין מַצִּיל כִּי רְחוֹקָה־הִיא מִצִּידוֹן, וְדָבָר אֵין־לָהֶם עִם־אָדָם, וְהִיא, בָּעֵמֶק אֲשֶׁר לְבֵית־רְחוֹב; וַיִּבְנוּ אֶת־הָעִיר, וַיֵּשְׁבוּ בָהּ. 28 And there was no deliverer, because it was far from Zidon, and they had no dealings with any man; and it was in the valley that lieth by Beth-rehob. And they built the city, and dwelt therein.

48751 רָחוֹק 8 Adjective - masculine singular adj ; 1) remote, far, distant, distant lands, distantones ; 1a) of distance, time ; n m ; 2) distance ; 2a) from a distance (with prep) 7350 רָחוֹק Jos. 3:4; Psalms 22:2; 119:155; Prov. 15:29; 27:10; Eccl. 7:24; Joel 4:8; Mic. 4:3 ד אַךְ רָחוֹק יִהְיֶה, בֵּינֵיכֶם וּבֵנָיו, כְּאַלְפַּיִם אַמָּה, בַּמִּדָּה: אַל-תִּקְרְבוּ אֵלָיו, לְמַעַן אֲשֶׁר-תֵּדְעוּ אֶת-הַדֶּרֶךְ אֲשֶׁר תֵּלְכוּ-בָהּ--כִּי לֹא עֲבַרְתֶּם בַּדֶּרֶךְ, מִתְּמוֹל שִׁלְשׁוֹם. {פ} 4 Yet there shall be a space between you and it, about two thousand cubits by measure; come not near unto it, that ye may know the way by which ye must go; for ye have not passed this way heretofore.' {P}

48752 רְחוֹקָה 11 Adjective - feminine singular adj ; 1) remote, far, distant, distant lands, distantones ; 1a) of distance, time ; n m ; 2) distance ; 2a) from a distance (with prep) 7350 רָחוֹק Deut. 29:21; Jos. 9:6, 9; Jdg. 18:28; 1 Kings 8:41, 46; 2 Kings 20:14; 2 Chr. 6:32, 36; Eccl. 7:23; Isa. 39:3 כא וְאָמַר הַדּוֹר הָאַחֲרוֹן, בְּנֵיכֶם אֲשֶׁר יָקוּמוּ מֵאַחֲרֵיכֶם, וְהַנָּכְרִי, אֲשֶׁר יָבֹא מֵאֶרֶץ רְחוֹקָה; וְרָאוּ אֶת-מַכּוֹת הָאָרֶץ הַהִוא, וְאֶת-תַּחֲלֻאֶיהָ, אֲשֶׁר-חִלָּה יְהוָה, בָּהּ. 21 And the generation to come, your children that shall rise up after you, and the foreigner that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses wherewith the LORD hath made it sick;

48753 רְחוֹקוֹת 1 Adjective - feminine plural adj ; 1) remote, far, distant, distant lands, distantones ; 1a) of distance, time ; n m ; 2) distance ; 2a) from a distance (with prep) 7350 רָחוֹק Ezek. 12:27 כז בֶּן-אָדָם, הִנֵּה בֵית-יִשְׂרָאֵל אֹמְרִים, הֶחָזוֹן אֲשֶׁר-הוּא חֹזֶה, לְיָמִים רַבִּים; וּלְעִתִּים רְחוֹקוֹת, הוּא נִבָּא. 27 'Son of man, behold, they of the house of Israel say: The vision that he seeth is for many days to come, and he prophesieth of times that are far off.

48754 רְחוֹקִים 3 Adjective - masculine plural adj ; 1) remote, far, distant, distant lands, distantones ; 1a) of distance, time ; n m ; 2) distance ; 2a) from a distance (with prep) 7350 רָחוֹק Jos. 9:22; Neh. 4:13; Isa. 33:13 כב וַיִּקְרָא לָהֶם יְהוֹשֻׁעַ, וַיְדַבֵּר אֲלֵיהֶם לֵאמֹר: לָמָּה רִמִּיתֶם אֹתָנוּ לֵאמֹר, רְחוֹקִים אֲנַחְנוּ מִכֶּם מְאֹד, וְאַתֶּם, בְּקִרְבֵּנוּ יֹשְׁבִים. 22 And Joshua called for them, and he spoke unto them, saying: 'Wherefore have ye beguiled us, saying: We are very far from you, when ye dwell among us?

48755 רֻחוֹת 1 Noun - common plural construct 1) wind, breath, mind, spirit ; 1a) breath; 1b) wind ; 1b1) of heaven ; 1b2) quarter (of wind), side ; 1b3) breath of air ; 1b4) air, gas ; 1b5) vain, empty thing ; 1c) spirit (as that which breathes quickly in animation or agitation) ; 1c1) spirit, animation, vivacity, vigour ; 1c2) courage ; 1c3) temper, anger ; 1c4) impatience, patience ; 1c5) spirit, disposition (as troubled, bitter, discontented) ; 1c6) disposition (of various kinds), unaccountable or uncontrollable impulse ; 1c7) prophetic spirit ; 1d) spirit (of the living, breathing being in man and animals) ; 1d1) as gift, preserved by God, God's spirit, departing at death, disembodied being ; 1e) spirit (as seat of emotion) ; 1e1) desire ; 1e2) sorrow, trouble ; 1f) spirit ; 1f1) as seat or organ of mental acts ; 1f2) rarely of the will ; 1f3) as seat especially of moral character ; 1g)Spirit of God, the third person of the triune God, the HolySpirit, coequal, coeternal with the Father and theSon ; 1g1) as inspiring ecstatic state of prophecy ; 1g2) as impelling prophet to utter instruction or warning ; 1g3) imparting warlike energy and executive and administrative power ; 1g4) as endowing men with various gifts ; 1g5) as energy of life ; 1g6) as manifest in theShekinah glory ; 1g7) never referred to as a depersonalised force 7307 ר֝וּחַ Zech.

6:5 ה וַיַּעַן הַמַּלְאָךְ, וַיֹּאמֶר אֵלָי: אֵלֶּה, אַרְבַּע רוּחוֹת הַשָּׁמַיִם, יוֹצְאוֹת, מֵהִתְיַצֵּב עַל-אֲדוֹן כָּל-
הָאָרֶץ. 5 And the angel answered and said unto me: 'These chariots go forth to the four
winds of heaven, after presenting themselves before the Lord of all the earth.
48756 רַחִיטֵנוּ 1 רַהִיטֵנוּqere; Noun - common masculine singular
construct | suffix first person common plural kethib rafters 7351 רָחִיט
Song of Solomon (Cant.) 1:17 יז קֹרוֹת בָּתֵּינוּ אֲרָזִים, רחיטנו (רַהִיטֵנוּ) בְּרוֹתִים. 17
The beams of our houses are cedars, and our panels are cypresses.
48757 רֵחַיִם 3 Noun - masculine dual 1) handmills ; 1a) a pair of
millstones for grinding 7347 רֵחֶ֫יִם Deut. 24:6; Isa. 47:2; Jer. 25:10 ו
לֹא-יַחֲבֹל רֵחַיִם, וָרָכֶב: כִּי-נֶפֶשׁ, הוּא חֹבֵל. {ס} 6 No man shall take the mill or the
upper millstone to pledge; for he taketh a man's life to pledge. {S}
48758 רַחִיקִין 1 Adjective - masculine plural 1) far, far off, distant
7352 רַחִיקִין Ezr. 6:6 ו כְּעַן תַּתְּנַי פַּחַת עֲבַר-נַהֲרָה שְׁתַר בּוֹזְנַי, וּכְנָוָתְהוֹן,
אֲפַרְסְכָיֵא, דִּי בַּעֲבַר נַהֲרָה--רַחִיקִין הֲווֹ, מִן-תַּמָּה. 6 'Now therefore, Tattenai, governor
beyond the River, Shethar-bozenai, and your companions the Apharesachites, who are beyond
the River, be ye far from thence;
48759 רָחֵל 32 Noun proper - feminine singular Rachel = |ewe|; 1)
daughter of Laban, wife of Jacob, and mother of Joseph and Benjamin 7354 רָחֵל
Gen. 29:6, 10, 16, 18, 28, 30; 30:1, 6ff, 14f, 22, 25; 31:14, 19, 32f; 33:1f; 35:16, 19f, 24f; 46:19,
22; 48:7; 1 Sam. 10:2; Jer. 31:15 ו וַיֹּאמֶר לָהֶם, הֲשָׁלוֹם לוֹ; וַיֹּאמְרוּ שָׁלוֹם--וְהִנֵּה רָחֵל בִּתּוֹ,
בָּאָה עִם-הַצֹּאן. 6 And he said unto them: 'Is it well with him?' And they said: 'It is well;
and, behold, Rachel his daughter cometh with the sheep.'
48760 רְחֵלֶיךָ 1 Noun - feminine plural construct | second person
masculine singular 1) ewe 7353 רָחֵל Gen. 31:38 לח זֶה
עֶשְׂרִים שָׁנָה אָנֹכִי עִמָּךְ, רְחֵלֶיךָ וְעִזֶּיךָ לֹא שִׁכֵּלוּ; וְאֵילֵי צֹאנְךָ, לֹא אָכָלְתִּי. 38 These twenty
years have I been with thee; thy ewes and thy she-goats have not cast their young, and the
rams of thy flocks have I not eaten.
48761 רְחֵלִים 1 Noun - feminine plural 1) ewe 7353
רָחֵל Gen. 32:15 טו עִזִּים מָאתַיִם, וּתְיָשִׁים עֶשְׂרִים, רְחֵלִים מָאתַיִם, וְאֵילִים עֶשְׂרִים.
15 two hundred she-goats and twenty he-goats, two hundred ewes and twenty rams,
48762 רָחַם 3 Noun - masculine singular n m ; 1) womb ; n m abs
pl intens ; 2) compassion 7356 רַ֫חַם Prov. 30:16; Isa. 46:3; Ezek. 20:26
טז שְׁאוֹל, וְעֹצֶר-רָחַם: אֶרֶץ, לֹא-שָׂבְעָה מַּיִם; וְאֵשׁ, לֹא-אָמְרָה הוֹן. 16 The grave; and the
barren womb; the earth that is not satisfied with water; and the fire that saith not: 'Enough.'
48763 רַחַם 2 Noun proper - masculine singular Raham = |belly|; 1)
a Judaite, son of Shema, father of Jorkoam, and of the descendants of Caleb 7357
רַ֫חַם Jdg. 5:30; 1 Chr. 2:44 ל הֲלֹא יִמְצְאוּ יְחַלְּקוּ שָׁלָל, {ס} רַחַם {ר} רַחֲמָתַיִם
לְרֹאשׁ גֶּבֶר-- {ס} שְׁלַל צְבָעִים {ר} לְסִיסְרָא, {ס} שְׁלַל צְבָעִים
רִקְמָה: {ס} צֶבַע {ר} רִקְמָתַיִם, לְצַוְּארֵי שָׁלָל. {ס} 30 'Are they not finding, are they
not dividing the spoil? A damsel, two damsels to every man; to Sisera a spoil of dyed garments,

a spoil of dyed garments of embroidery, two dyed garments of broidery for the neck of every spoiler?'

48764 רַחֵם 2 Verb - Piel Infinitive absolute 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion ; 1a) (Qal) to love ; 1b) (Piel) ; 1b1) to have compassion, be compassionate ; 1b1a) of God, man ; 1c) (Pual) to be shown compassion, be compassionate 7355 רָחַם Jer. 31:20; Hab. 3:2
כ הַצִּיבִי לָךְ צִיֻּנִים, שִׂמִי לָךְ תַּמְרוּרִים--שִׁתִי לִבֵּךְ, לַמְסִלָּה דֶּרֶךְ הלכתי (הָלָכְתְּ); שׁוּבִי בְּתוּלַת יִשְׂרָאֵל, שֻׁבִי אֶל-עָרַיִךְ אֵלֶּה. 20 Set thee up waymarks, make thee guide-posts; set thy heart toward the high-way, even the way by which thou wentest; return, O virgin of Israel, return to these thy cities.

48765 רִחַם 1 Verb - Piel Perfect - third person masculine singular 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion ; 1a) (Qal) to love ; 1b) (Piel) ; 1b1) to have compassion, be compassionate ; 1b1a) of God, man ; 1c) (Pual) to be shown compassion, be compassionate 7355 רָחַם
Psalm 103:13 יג כְּרַחֵם אָב, עַל-בָּנִים-- רִחַם יְהוָה, עַל-יְרֵאָיו. 13 Like as a father hath compassion upon his children, so hath the LORD compassion upon them that fear Him.

48766 רֶחֶם 10 כָּל־רֶחֶם Noun - masculine singular 1) womb ; 1a) womb ; 1b) womb-man, woman-slave, woman, two women 7358 רֶ֫חֶם
Gen. 20:18; Exod. 13:2, 12, 15; 34:19; Num. 3:12; 8:16; 18:15; Job 24:20; Hos. 9:14 יח כִּי־עָצֹר עָצַר יְהוָה, בְּעַד כָּל־רֶחֶם לְבֵית אֲבִימֶלֶךְ, עַל־דְּבַר שָׂרָה, אֵשֶׁת אַבְרָהָם. {ס} 18 For the LORD had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife. {S}

48767 רְחֻם 1 Noun proper - masculine singular Rehum = |compassion|; 1) an man who returned from exile with Zerubbabel ; 1a) also 'Nehum' ; 2) a commander who wrote a letter to the king Artaxerxes in which he opposed the rebuilding of Jerusalem ; 3) a Levite of the family of Bani who assisted in rebuilding the walls of Jerusalem ; 4)one of the chiefs of the people who sealed the covenant with Nehemiah ; 5) a priest who returned from exile with Zerubbabel 7348 רְחוּם Neh. 12:3 ג שְׁכַנְיָה רְחֻם, מְרֵמֹת. 3 Shecaniah, Rehum, Meremoth;

48768 רֻחָמָה 4 לֹא־רֻחָמָה Noun proper no gender no number no state 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion ; 1a) (Qal) to love ; 1b) (Piel) ; 1b1) to have compassion, be compassionate ; 1b1a) of God, man ; 1c) (Pual) to be shown compassion, be compassionate 7355 רָחַם Hos. 1:6, 8; 2:3, 25 ו וַתַּהַר עוֹד, וַתֵּלֶד בַּת, וַיֹּאמֶר לוֹ, קְרָא שְׁמָהּ לֹא רֻחָמָה: כִּי לֹא אוֹסִיף עוֹד, אֲרַחֵם אֶת־בֵּית יִשְׂרָאֵל--כִּי־נָשֹׂא אֶשָּׂא, לָהֶם. 6 And she conceived again, and bore a daughter. And He said unto him: 'Call her name Lo-ruhamah; for I will no more have compassion upon the house of Israel, that I should in any wise pardon them.

48769 רַחְמָהּ 4 אֶת־רַחְמָהּ Noun - masculine singular construct | third person feminine singular 1) womb ; 1a) womb ; 1b) womb-man, woman-slave, woman, two women 7358 רֶ֫חֶם Gen. 29:31; 30:22; 1 Sam. 1:5f לא

וַיַּרְא יְהוָה כִּי־שְׂנוּאָה לֵאָה, וַיִּפְתַּח אֶת־רַחְמָהּ; וְרָחֵל, עֲקָרָה. 31 And the LORD saw that
Leah was hated, and he opened her womb; but Rachel was barren.

48770 רַחֲמָו 1 רַחֲמָיוqere רַחֲמוֹ ;kethib; Noun - masculine plural
construct | second person masculine singular n m ; 1) womb ; n m abs pl intens ; 2)
compassion 7356 רָ֫חַם 2 Sam. 24:14 יד וַיֹּאמֶר דָּוִד אֶל־גָּד, צַר־לִי
מְאֹד; נִפְּלָה־נָּא בְיַד־יְהוָה כִּי־רַבִּים רַחֲמָו, וּבְיַד־אָדָם אַל־אֶפֹּלָה. 14 And David said unto
Gad: 'I am in a great strait; let us fall now into the hand of the LORD; for His mercies are great;
and let me not fall into the hand of man.'

48771 רַחֲמוֹ 1 רַחֲמָיוqere רַחֲמָו ;kethib; Noun - masculine plural
construct | second person masculine singular n m ; 1) womb ; n m abs pl intens ; 2)
compassion 7356 רָ֫חַם 2 Sam. 24:14 יד וַיֹּאמֶר דָּוִד אֶל־גָּד, צַר־לִי
מְאֹד; נִפְּלָה־נָּא בְיַד־יְהוָה כִּי־רַבִּים רַחֲמָו, וּבְיַד־אָדָם אַל־אֶפֹּלָה. 14 And David said unto
Gad: 'I am in a great strait; let us fall now into the hand of the LORD; for His mercies are great;
and let me not fall into the hand of man.'

48772 רַחֲמֶיהָ 1 Noun - masculine plural construct | third person feminine
singular n m ; 1) womb ; n m abs pl intens ; 2) compassion 7356 רָ֫חַם
1 Kings 3:26 כו וַתֹּאמֶר הָאִשָּׁה אֲשֶׁר־בְּנָהּ הַחַי אֶל־הַמֶּלֶךְ, כִּי־נִכְמְרוּ רַחֲמֶיהָ עַל־בְּנָהּ, וַתֹּאמֶר
בִּי אֲדֹנִי תְּנוּ־לָהּ אֶת־הַיָּלוּד הַחַי, וְהָמֵת אַל־תְּמִיתֻהוּ; וְזֹאת אֹמֶרֶת, גַּם־לִי גַם־לָךְ לֹא יִהְיֶה--גְּזֹרוּ.
26 Then spoke the woman whose the living child was unto the king, for her heart yearned
upon her son, and she said: 'Oh, my lord, give her the living child, and in no wise slay it.' But
the other said: 'It shall be neither mine nor thine; divide it.'

48773 רַחֲמָיו 6 Noun - masculine plural construct | third person masculine
singular n m ; 1) womb ; n m abs pl intens ; 2) compassion 7356 רָ֫חַם
Gen. 43:30; 2 Sam. 24:14; 1 Chr. 21:13; Psalms 77:10; Lam. 3:22; Amos 1:11 ל וַיְמַהֵר
יוֹסֵף, כִּי־נִכְמְרוּ רַחֲמָיו אֶל־אָחִיו, וַיְבַקֵּשׁ, לִבְכּוֹת; וַיָּבֹא הַחַדְרָה, וַיֵּבְךְּ שָׁמָּה. 30 And Joseph
made haste; for his heart yearned toward his brother; and he sought where to weep; and he
entered into his chamber, and wept there.

48774 רַחֲמֶיךָ 8 זְכֹר־רַחֲמֶיךָ Noun - masculine plural construct |
second person masculine singular n m ; 1) womb ; n m abs pl intens ; 2) compassion
7356 רָ֫חַם Psalm 25:6; 40:12; 51:3; 69:17; 79:8; 119:77, 156; Dan. 9:18 ו
זְכֹר-רַחֲמֶיךָ יְהוָה, וַחֲסָדֶיךָ: כִּי מֵעוֹלָם הֵמָּה. 6 Remember, O LORD, Thy compassions and
Thy mercies; for they have been from of old.

48775 רַחֲמִים 4 Noun - masculine plural n m ; 1) womb ; n m abs
pl intens ; 2) compassion 7356 רָ֫חַם Gen. 43:14; Deut. 13:18; Isa. 47:6;
Jer. 42:12 יד וְאֵל שַׁדַּי, יִתֵּן לָכֶם רַחֲמִים לִפְנֵי הָאִישׁ, וְשִׁלַּח לָכֶם אֶת־אֲחִיכֶם אַחֵר, וְאֶת־
בִּנְיָמִין; וַאֲנִי, כַּאֲשֶׁר שָׁכֹלְתִּי שָׁכָלְתִּי. 14 and God Almighty give you mercy before the man,
that he may release unto you your other brother and Benjamin. And as for me, if I be bereaved
of my children, I am bereaved.'

48776 רַחֲמָנִיּוֹת 1 Adjective - feminine plural 1) compassionate,
compassionate women 7362 רַחֲמָנִיּוֹת Lam. 4:10 י יְדֵי, נָשִׁים
רַחֲמָנִיּוֹת--בִּשְּׁלוּ, יַלְדֵיהֶן; הָיוּ לְבָרוֹת לָמוֹ, בְּשֶׁבֶר בַּת־עַמִּי. {ס} 10 The hands of women

full of compassion have sodden their own children; they were their food in the destruction of the daughter of my people. {S}

48777 רִחַמְתִּיךְ 2 Verb - Piel Perfect - first person common singular | second person feminine singular 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion ; 1a) (Qal) to love ; 1b) (Piel) ; 1b1) to have compassion, be compassionate ; 1b1a) of God, man ; 1c) (Pual) to be shown compassion, be compassionate 7355 רָחַם Isa. 54:8; 60:10 ח בְּשֶׁצֶף קֶצֶף, הִסְתַּרְתִּי פָנַי
רֶגַע מִמֵּךְ, וּבְחֶסֶד עוֹלָם, רִחַמְתִּיךְ--אָמַר גֹּאֲלֵךְ, יְהוָה. {ס} 8 In a little wrath I hid My face from thee for a moment; but with everlasting kindness will I have compassion on thee, saith the LORD thy Redeemer. {S}

48778 רַחֲמָתַיִם 1 Noun feminine dual n m ; 1) womb ; n m abs pl intens ; 2) compassion 7356 רַ֫חַם Jdg. 5:30 ל הֲלֹא יִמְצְאוּ יְחַלְּקוּ
שָׁלָל, {ס} רַחַם {ר} רַחֲמָתַיִם לְרֹאשׁ גֶּבֶר-- {ס} שְׁלַל צְבָעִים {ר} לְסִיסְרָא, {ס} שְׁלַל
צְבָעִים רִקְמָה; {ס} צֶבַע {ר} רִקְמָתַיִם, לְצַוְּארֵי שָׁלָל. {ס} 30 'Are they not finding, are they not dividing the spoil? A damsel, two damsels to every man; to Sisera a spoil of dyed garments, a spoil of dyed garments of embroidery, two dyed garments of broidery for the neck of every spoiler?'

48779 רִחַמְתִּים 1 Verb - Piel Perfect - first person common singular | third person masculine singular 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion ; 1a) (Qal) to love ; 1b) (Piel) ; 1b1) to have compassion, be compassionate ; 1b1a) of God, man ; 1c) (Pual) to be shown compassion, be compassionate 7355 רָחַם Zech. 10:6 ו וְגִבַּרְתִּי אֶת־בֵּית יְהוּדָה, וְאֶת־בֵּית יוֹסֵף אוֹשִׁיעַ,
וְהוֹשְׁבוֹתִים כִּי רִחַמְתִּים, וְהָיוּ כַּאֲשֶׁר לֹא־זְנַחְתִּים: כִּי, אֲנִי יְהוָה אֱלֹהֵיהֶם--וְאֶעֱנֵם. 6 And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them back, for I have compassion upon them, and they shall be as though I had not cast them off; for I am the LORD their God, and I will hear them.

48780 רָחֲפוּ 1 Verb - Qal Perfect - third person common plural 1) (Qal) to grow soft, relax ; 2) (Piel) to hover 7363 רָחַף Jer. 23:9 ט
לַנְּבִאִים נִשְׁבַּר לִבִּי בְקִרְבִּי, רָחֲפוּ כָּל־עַצְמוֹתַי--הָיִיתִי כְּאִישׁ שִׁכּוֹר, וּכְגֶבֶר עֲבָרוֹ יָיִן: מִפְּנֵי יְהוָה,
וּמִפְּנֵי דִּבְרֵי קָדְשׁוֹ. 9 Concerning the prophets. My heart within me is broken, all my bones shake; I am like a drunken man, and like a man whom wine hath overcome; because of the LORD, and because of His holy words.

48781 רֻחָץ 1 Verb - Pual Perfect - third person masculine singular 1) to wash, wash off, wash away, bathe ; 1a) (Qal) ; 1a1) to wash, wash off, wash away ; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed ; 1c) (Hithpael) to wash oneself 7364 רָחַץ Prov. 30:12 יב דּוֹר, טָהוֹר בְּעֵינָיו; וּמִצֹּאָתוֹ, לֹא רֻחָץ. 12 There is a generation that are pure in their own eyes, and yet are not washed from their filthiness.

48782 רָחַץ 3 Verb - Qal Perfect - third person masculine singular 1) to wash, wash off, wash away, bathe ; 1a) (Qal) ; 1a1) to wash, wash off, wash away ; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed ; 1c) (Hithpael) to wash oneself

7364 רָחַץ Lev. 8:21; 22:6; Isa. 4:4 כא וְאֶת־הַקֶּרֶב וְאֶת־הַכְּרָעַיִם, רָחַץ בַּמָּיִם;
וַיַּקְטֵר מֹשֶׁה אֶת־כָּל־הָאַיִל הַמִּזְבֵּחָה, עֹלָה הוּא לְרֵיחַ־נִיחֹחַ אִשֶּׁה הוּא לַיהוָה, כַּאֲשֶׁר צִוָּה יְהוָה, אֶת־
מֹשֶׁה. 21 And when the inwards and the legs were washed with water, Moses made the whole ram smoke upon the altar; it was a burnt-offering for a sweet savour; it was an offering made by fire unto the LORD; as the LORD commanded Moses.

48783 רְחַץ 1 Verb - Qal Imperative - masculine singular 1) to wash, wash off, wash away, bathe ; 1a) (Qal) ; 1a1) to wash, wash off, wash away ; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed ; 1c) (Hithpael) to wash oneself 7364
רָחַץ 2 Kings 5:13 יג וַיִּגְּשׁוּ עֲבָדָיו, וַיְדַבְּרוּ אֵלָיו, וַיֹּאמְרוּ אָבִי דָּבָר גָּדוֹל הַנָּבִיא דִּבֶּר
אֵלֶיךָ, הֲלוֹא תַעֲשֶׂה; וְאַף כִּי־אָמַר אֵלֶיךָ, רְחַץ וּטְהָר. 13 And his servants came near, and spoke unto him, and said: 'My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee: Wash, and be clean?'

48784 רָחָצוּ 1 Verb - Qal Perfect - third person common plural 1) to wash, wash off, wash away, bathe ; 1a) (Qal) ; 1a1) to wash, wash off, wash away ; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed ; 1c) (Hithpael) to wash oneself
7364 רָחַץ 1 Kings 22:38 לח וַיִּשְׁטֹף אֶת־הָרֶכֶב עַל בְּרֵכַת שֹׁמְרוֹן, וַיָּלֹקּוּ
הַכְּלָבִים אֶת־דָּמוֹ, וְהַזֹּנוֹת, רָחָצוּ־־כִּדְבַר יְהוָה, אֲשֶׁר דִּבֵּר. 38 And they washed the chariot by the pool of Samaria; and the dogs licked up his blood; the harlots also washed themselves there; according unto the word of the LORD which He spoke.

48785 רַחֲצוּ 1 Verb - Qal Imperative - masculine plural 1) to wash, wash off, wash away, bathe ; 1a) (Qal) ; 1a1) to wash, wash off, wash away ; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed ; 1c) (Hithpael) to wash oneself 7364
רָחַץ Isaiah 1:16 טז רַחֲצוּ, הִזַּכּוּ־־הָסִירוּ רֹעַ מַעַלְלֵיכֶם, מִנֶּגֶד עֵינָי: חִדְלוּ, הָרֵעַ.
16 Wash you, make you clean, put away the evil of your doings from before Mine eyes, cease to do evil;

48786 רֹחֲצוֹת 1 Verb - Qal Participle - feminine plural 1) to wash, wash off, wash away, bathe ; 1a) (Qal) ; 1a1) to wash, wash off, wash away ; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed ; 1c) (Hithpael) to wash oneself 7364
רָחַץ Song of Songs Cant. 5:12 יב עֵינָיו, כְּיוֹנִים עַל־אֲפִיקֵי מָיִם; רֹחֲצוֹת, בֶּחָלָב־־
יֹשְׁבוֹת, עַל־מִלֵּאת. 12 His eyes are like doves beside the water-brooks; washed with milk, and fitly set.

48787 רַחְצִי 2 Noun - masculine singular construct | first person common singular 1) washing 7366 רַ֫חַץ Psalm 60:10;/8; 108:9/10 י
מוֹאָב, סִיר רַחְצִי--עַל-אֱדוֹם, אַשְׁלִיךְ נַעֲלִי; עָלַי, פְּלֶשֶׁת הִתְרוֹעָעִי. 10 Moab is my washpot; upon Edom do I cast my shoe; Philistia, cry aloud because of me!

48788 רֻחַצְתְּ 1 לֹא־רֻחַצְתְּ Verb - Pual Perfect - second person feminine singular 1) to wash, wash off, wash away, bathe ; 1a) (Qal) ; 1a1) to wash, wash off, wash away ; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed ; 1c) (Hithpael) to wash oneself 7364 רָחַץ Ezek. 16:4 ד וּמוֹלְדוֹתַיִךְ, בְּיוֹם
הוּלֶּדֶת אוֹתָךְ לֹא־כָרַּת שָׁרֵּךְ, וּבְמַיִם לֹא־רֻחַצְתְּ, לְמִשְׁעִי; וְהָמְלֵחַ לֹא הֻמְלַחַתְּ, וְהָחְתֵּל לֹא חֻתָּלְתְּ.

4 And as for thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water for cleansing; thou was not salted at all, nor swaddled at all.

48789 רָחַצְתְּ 1 Verb - Qal Perfect - second person feminine singular
1) to wash, wash off, wash away, bathe ; 1a) (Qal) ; 1a1) to wash, wash off, wash away ; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed ; 1c) (Hithpael) to wash oneself
7364 רָחַץ Ezek. 23:40 מ וְאַף, כִּי תִשְׁלַחְנָה לַאֲנָשִׁים, בָּאִים, מִמֶּרְחָק--אֲשֶׁר מַלְאָךְ שָׁלוּחַ אֲלֵיהֶם, וְהִנֵּה־בָאוּ, לַאֲשֶׁר רָחַצְתְּ כָּחַלְתְּ עֵינַיִךְ, וְעָדִית עֶדִי. 40 And furthermore ye have sent for men that come from far; unto whom a messenger was sent, and, lo, they came; for whom thou didst wash thyself, paint thine eyes, and deck thyself with ornaments;

48790 רֹחֶצֶת 1 Verb - Qal Participle - feminine singular 1) to wash, wash off, wash away, bathe ; 1a) (Qal) ; 1a1) to wash, wash off, wash away ; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed ; 1c) (Hithpael) to wash oneself 7364
רָחַץ 2 Sam. 11:2 ב וַיְהִי לְעֵת הָעֶרֶב, וַיָּקָם דָּוִד מֵעַל מִשְׁכָּבוֹ וַיִּתְהַלֵּךְ עַל־גַּג בֵּית־הַמֶּלֶךְ, וַיַּרְא אִשָּׁה רֹחֶצֶת, מֵעַל הַגָּג; וְהָאִשָּׁה, טוֹבַת מַרְאֶה מְאֹד. 2 And it came to pass at eventide, that David arose from off his bed, and walked upon the roof of the king's house; and from the roof he saw a woman bathing; and the woman was very beautiful to look upon.

48791 רָחַצְתִּי 1 Verb - Qal Perfect - first person common singular 1) to wash, wash off, wash away, bathe ; 1a) (Qal) ; 1a1) to wash, wash off, wash away ; 1a2) to wash, bathe (oneself); 1b) (Pual) to be washed ; 1c) (Hithpael) to wash oneself
7364 רָחַץ Song of Songs Cant. 5:3 ג פָּשַׁטְתִּי, אֶת־כֻּתָּנְתִּי--אֵיכָכָה, אֶלְבָּשֶׁנָּה; רָחַצְתִּי אֶת־רַגְלַי, אֵיכָכָה אֲטַנְּפֵם. 3 I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them?

48792 רָחַק 2 Verb - Qal Perfect - third person masculine singular v ; 1) to be or become far, be or become distant, be removed, go far away ; 1a) (Qal) to be far, be distant ; 1b) (Piel) to send far away, extend ; 1c) (Hiphil) ; 1c1) to make or exhibit distance, be gone far ; 1c2) to remove, put far away ; 2) (Niphal) loose ; v inf (as adv) ; 3) at a distance 7368 רָחַק Isa. 59:9; Lam. 1:16 ט עַל־כֵּן, רָחַק מִשְׁפָּט מִמֶּנּוּ, וְלֹא תַשִּׂיגֵנוּ, צְדָקָה; נְקַוֶּה לָאוֹר וְהִנֵּה־חֹשֶׁךְ, לִנְגֹהוֹת בָּאֲפֵלוֹת נְהַלֵּךְ. 9 Therefore is justice far from us, neither doth righteousness overtake us; we look for light, but behold darkness, for brightness, but we walk in gloom.

48793 רִחַק 1 Verb - Piel Perfect - third person masculine singular
v ; 1) to be or become far, be or become distant, be removed, go far away ; 1a) (Qal) to be far, be distant ; 1b) (Piel) to send far away, extend ; 1c) (Hiphil) ; 1c1) to make or exhibit distance, be gone far ; 1c2) to remove, put far away ; 2) (Niphal) loose ; v inf (as adv) ; 3) at a distance 7368 רָחַק Isa. 29:13 יג וַיֹּאמֶר אֲדֹנָי, יַעַן כִּי נִגַּשׁ הָעָם הַזֶּה, בְּפִיו וּבִשְׂפָתָיו כִּבְּדוּנִי, וְלִבּוֹ רִחַק מִמֶּנִּי--וַתְּהִי יִרְאָתָם אֹתִי, מִצְוַת אֲנָשִׁים מְלֻמָּדָה. 13 And the Lord said: Forasmuch as this people draw near, and with their mouth and with their lips do honour Me, but have removed their heart far from Me, and their fear of Me is a commandment of men learned by rote;

48794 רָחֲקָה 3 Verb - Qal Perfect - third person feminine singular
v ; 1) to be or become far, be or become distant, be removed, go far away ; 1a) (Qal) to be

far, be distant ; 1b) (Piel) to send far away, extend ; 1c) (Hiphil) ; 1c1) to make or exhibit distance, be gone far ; 1c2) to remove, put far away ; 2) (Niphal) loose ; v inf (as adv) ; 3) at a distance 7368 רָחַק Job 21:16; 22:18; Isa. 59:11 טז הֵן לֹא בְיָדָם טוּבָם; עֲצַת רְשָׁעִים, רָחֲקָה מֶנִּי. 16 Lo, their prosperity is not in their hand; the counsel of the wicked is far from me.

48795 רְחֹקָה 2 Adjective - feminine singular adj ; 1) remote, far, distant, distant lands, distantones ; 1a) of distance, time ; n m ; 2) distance ; 2a) from a distance (with prep) 7350 רָחוֹק Num. 9:10; Deuteronomy 30:11 י דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל, לֵאמֹר: אִישׁ אִישׁ כִּי-יִהְיֶה-טָמֵא לָנֶפֶשׁ אוֹ בְדֶרֶךְ רְחֹקָה לָכֶם, אוֹ לְדֹרֹתֵיכֶם, וְעָשָׂה פֶסַח, לַיהוָה. 10 'Speak unto the children of Israel, saying: If any man of you or of your generations shall be unclean by reason of a dead body, or be in a journey afar off, yet he shall keep the passover unto the LORD;

48796 רָחָקוּ 1 Verb - Qal Perfect - third person common plural v ; 1) to be or become far, be or become distant, be removed, go far away ; 1a) (Qal) to be far, be distant ; 1b) (Piel) to send far away, extend ; 1c) (Hiphil) ; 1c1) to make or exhibit distance, be gone far ; 1c2) to remove, put far away ; 2) (Niphal) loose ; v inf (as adv) ; 3) at a distance 7368 רָחַק Psalm 119:150 קנ קָרְבוּ, רֹדְפֵי זִמָּה; מִתּוֹרָתְךָ רָחָקוּ. 150 They draw nigh that follow after wickedness; they are far from Thy law.

48797 רָחֲקוּ 4 Verb - Qal Perfect - third person common plural v ; 1) to be or become far, be or become distant, be removed, go far away ; 1a) (Qal) to be far, be distant ; 1b) (Piel) to send far away, extend ; 1c) (Hiphil) ; 1c1) to make or exhibit distance, be gone far ; 1c2) to remove, put far away ; 2) (Niphal) loose ; v inf (as adv) ; 3) at a distance 7368 רָחַק Job 30:10; Prov. 19:7; Jer. 2:5; Ezek. 44:10 י תִּעֲבוּנִי, רָחֲקוּ מֶנִּי; וּמִפָּנַי, לֹא-חָשְׂכוּ רֹק. 10 They abhor me, they flee far from me, and spare not to spit in my face.

48798 רַחֲקוּ 1 Verb - Qal Imperative - masculine plural v ; 1) to be or become far, be or become distant, be removed, go far away ; 1a) (Qal) to be far, be distant ; 1b) (Piel) to send far away, extend ; 1c) (Hiphil) ; 1c1) to make or exhibit distance, be gone far ; 1c2) to remove, put far away ; 2) (Niphal) loose ; v inf (as adv) ; 3) at a distance 7368 רָחַק Ezek. 11:15 טו בֶּן-אָדָם, אַחֶיךָ אַחֶיךָ אַנְשֵׁי גְאֻלָּתֶךָ, וְכָל-בֵּית יִשְׂרָאֵל, כֻּלֹּה: אֲשֶׁר אָמְרוּ לָהֶם יֹשְׁבֵי יְרוּשָׁלִַם, רַחֲקוּ מֵעַל יְהוָה--לָנוּ הִיא נִתְּנָה הָאָרֶץ, לְמוֹרָשָׁה. {ס} 15 'Son of man, as for thy brethren, even thy brethren, the men of thy kindred, and all the house of Israel, all of them, concerning whom the inhabitants of Jerusalem have said: Get you far from the LORD! unto us is this land given for a possession; {S}

48799 רַחֲקִי 1 Verb - Qal Imperative - feminine singular v ; 1) to be or become far, be or become distant, be removed, go far away ; 1a) (Qal) to be far, be distant ; 1b) (Piel) to send far away, extend ; 1c) (Hiphil) ; 1c1) to make or exhibit distance, be gone far ; 1c2) to remove, put far away ; 2) (Niphal) loose ; v inf (as adv) ; 3) at a distance 7368 רָחַק Isa. 54:14 יד בִּצְדָקָה, תִּכּוֹנָנִי; רַחֲקִי מֵעֹשֶׁק, כִּי-לֹא תִירָאִי, וּמִמְּחִתָּה, כִּי לֹא-תִקְרַב אֵלָיִךְ. 14 In righteousness shalt thou be established; be thou far from oppression, for thou shalt not fear, and from ruin, for it shall not come near thee.

48800 רְחֵקֶיךָ 1 Adjective - masculine plural construct | second person
masculine singular 1) removing, departing ; 1a)ones departing (as subst) ; 2) (TWOT)
remote, far 7369 רָחֵק Psalm 73:27 כז כִּי-הִנֵּה רְחֵקֶיךָ יֹאבֵדוּ;
הִצְמַתָּה, כָּל-זוֹנֶה מִמֶּךָּ. 27 For, lo, they that go far from Thee shall perish; Thou dost
destroy all them that go astray from Thee.
48801 רְחֹקִים 2 Adjective - masculine plural adj ; 1) remote, far,
distant, distant lands, distantones ; 1a) of distance, time ; n m ; 2) distance ; 2a) from a
distance (with prep) 7350 רָחוֹק Psalm 56:1; 65:6 א לַמְנַצֵּחַ, עַל-יוֹנַת
אֵלֶם רְחֹקִים-- לְדָוִד מִכְתָּם: בֶּאֱחֹז אוֹתוֹ פְלִשְׁתִּים בְּגַת. 1 For the Leader; upon Jonath-elem-rehokim. [A Psalm] of David; Michtam; {N} when the Philistines took him in Gath.
48802 רִחַקְתָּ 1 Verb - Piel Perfect - second person masculine singular
v ; 1) to be or become far, be or become distant, be removed, go far away ; 1a) (Qal) to be
far, be distant ; 1b) (Piel) to send far away, extend ; 1c) (Hiphil) ; 1c1) to make or exhibit
distance, be gone far ; 1c2) to remove, put far away ; 2) (Niphal) loose ; v inf (as adv) ; 3)
at a distance 7368 רָחַק Isa. 26:15 טו יָסַפְתָּ לַגּוֹי יְהוָה, יָסַפְתָּ לַגּוֹי
נִכְבָּדְתָּ; רִחַקְתָּ, כָּל-קַצְוֵי-אָרֶץ. {פ} 15 Thou hast gotten Thee honour with the nations, O
LORD, yea, exceeding great honour with the nations; Thou art honoured unto the farthest ends
of the earth. {P}
48803 רָחַשׁ 1 Verb - Qal Perfect - third person masculine singular 1)
(Qal) to keep moving, stir 7370 רָחַשׁ Psalm 45:2 ב רָחַשׁ לִבִּי, דָּבָר
טוֹב-- אֹמֵר אָנִי, מַעֲשַׂי לְמֶלֶךְ; לְשׁוֹנִי, עֵט סוֹפֵר מָהִיר. 2 My heart overfloweth with a goodly
matter; I say: 'My work is concerning a king'; {N} my tongue is the pen of a ready writer.
48804 רָטֹב 1 Adjective - masculine singular 1) moist, juicy, fresh
7373 רָטֹב Job 8:16 טז רָטֹב הוּא, לִפְנֵי-שָׁמֶשׁ; וְעַל גַּנָּתוֹ, יֹנַקְתּוֹ תֵצֵא. 16
He is green before the sun, and his shoots go forth over his garden.
48805 רֻטֲפַשׁ 1 Verb - Qal Passive Perfect - third person masculine singular
1) (Niphal) to grow fresh, be grown fresh 7375 רֻטֲפַשׁ Job 33:25
כה רֻטֲפַשׁ בְּשָׂרוֹ מִנֹּעַר; יָשׁוּב, לִימֵי עֲלוּמָיו. 25 His flesh is tenderer than a child's; he
returneth to the days of his youth;
48806 רֻטָּשָׁה 1 Verb - Pual Perfect - third person feminine singular
1) to dash to pieces ; 1a) (Piel) to dash in pieces ; 1b) (Pual) to be dashed in pieces
7376 רָטַשׁ Hos. 10:14 יד וְקָאם שָׁאוֹן, בְּעַמֶּךָ, וְכָל-מִבְצָרֶיךָ יוּשַּׁד, כְּשֹׁד שַׁלְמַן
בֵּית אַרְבֵאל בְּיוֹם מִלְחָמָה: אֵם עַל-בָּנִים, רֻטָּשָׁה. 14 Therefore shall a tumult arise among
thy hosts, and all thy fortresses shall be spoiled, as Shalman spoiled Beth-arbel in the day of
battle; the mother was dashed in pieces with her children.
48807 רִאשֹׁנָה 1 Adjective - feminine singular adj ; 1) first, primary,
former ; 1a) former (of time) ; 1a1) ancestors ; 1a2) former things ; 1b) foremost (of
location) ; 1c) first (in time) ; 1d) first, chief (in degree) ; adv ; 2) first, before, formerly, at
first 7223 רִאשׁוֹן Jos. 21:10 י וַיְהִי לִבְנֵי אַהֲרֹן, מִמִּשְׁפְּחוֹת הַקְּהָתִי מִבְּנֵי
לֵוִי: כִּי לָהֶם הָיָה הַגּוֹרָל, רִאשֹׁנָה. 10 And they were for the children of Aaron, of the
families of the Kohathites, who were of the children of Levi; for theirs was the first lot.

48808 רִיב 24 וַיְהִי־רִיב Noun - common masculine singular no state
1) to strive, contend ; 1a) (Qal) ; 1a1) to strive ; 1a1a) physically ; 1a1b) with words ; 1a2)
to conduct a case or suit (legal), sue ; 1a3) to make complaint ; 1a4) to quarrel ; 1b) (Hiphil)
to contend against 7378 רִיב Gen. 13:7; Exod. 17:7; Deut. 21:5; 25:1; Jdg.
12:2; 1 Sam. 25:39; 2 Sam. 15:2, 4; 2 Chr. 19:10; Prov. 15:18; 17:1; 25:9; 26:17, 21; 30:33; Jer.
15:10; 25:31; 50:34; Ezek. 44:24; Hos. 4:1; Mic. 6:1f; Hab. 1:3 ז וַיְהִי־רִיב, בֵּין רֹעֵי מִקְנֵה־
אַבְרָם, וּבֵין, רֹעֵי מִקְנֵה־לוֹט; וְהַכְּנַעֲנִי, וְהַפְּרִזִּי, אָז, יֹשֵׁב בָּאָרֶץ. 7 And there was a strife
between the herdmen of Abram's cattle and the herdmen of Lot's cattle. And the Canaanite and
the Perizzite dwelt then in the land.
48809 רִיבָה 3 Verb - Qal Imperative - masculine singular | third person
feminine singular 1) to strive, contend ; 1a) (Qal) ; 1a1) to strive ; 1a1a) physically ;
1a1b) with words ; 1a2) to conduct a case or suit (legal), sue ; 1a3) to make complaint ; 1a4)
to quarrel ; 1b) (Hiphil) to contend against 7378 רִיב Psalm 35:1; 74:22;
119:154 א לְדָוִד: רִיבָה יְהוָה, אֶת-יְרִיבַי; לְחַם, אֶת-לֹחֲמָי. 1 A Psalm of David.
Strive, O LORD, with them that strive with me; fight against them that fight against me.
48810 רִיבוּ 3 Verb - Qal Imperative - masculine plural 1) to strive,
contend ; 1a) (Qal) ; 1a1) to strive ; 1a1a) physically ; 1a1b) with words ; 1a2) to conduct a
case or suit (legal), sue ; 1a3) to make complaint ; 1a4) to quarrel ; 1b) (Hiphil) to contend
against 7378 רִיב Isa. 1:17; Hos. 2:4 יז לִמְדוּ הֵיטֵב דִּרְשׁוּ מִשְׁפָּט,
אַשְּׁרוּ חָמוֹץ; שִׁפְטוּ יָתוֹם, רִיבוּ אַלְמָנָה. {ס} 17 Learn to do well; seek justice, relieve the
oppressed, judge the fatherless, plead for the widow. {S}
48811 רִיבוֹתָ 1 Verb - Qal Perfect - second person masculine singular
1) to strive, contend ; 1a) (Qal) ; 1a1) to strive ; 1a1a) physically ; 1a1b) with words ; 1a2)
to conduct a case or suit (legal), sue ; 1a3) to make complaint ; 1a4) to quarrel ; 1b) (Hiphil)
to contend against 7378 רִיב Job 33:13 יג מַדּוּעַ, אֵלָיו רִיבוֹתָ: כִּי כָל־
דְּבָרָיו, לֹא יַעֲנֶה. 13 Why hast thou striven against Him? seeing that He will not answer
any of his words.
48812 רִיבַי 2 בֶּן־רִיבַי Noun proper - masculine singular
Ribai = |pleader with Jehovah|; 1) father of Ittai the Benjamite of Gibeah 7380
רִיבַי 2 Sam. 23:29; 1 Chr. 11:31 כט חֵלֶב בֶּן־בַּעֲנָה, {ר} הַנְּטֹפָתִי; {ס} אִתַּי, בֶּן־
רִיבַי, מִגִּבְעַת, בְּנֵי בִנְיָמִן. {ס} 29 Heleb the son of Baanah the Netophathite, Ittai the son
of Ribai of Gibeah of the children of Benjamin;
48813 רִיבִי 7 אֶת־רִיבִי Noun - masculine singular construct | first
person common singular 1) strife, controversy, dispute ; 1a) strife, quarrel ; 1b) dispute,
controversy, case at law 7379 רִיב 1 Sam. 24:15/16; Job 31:35; Psalms
43:1; 119:154; Jer. 11:20; 20:12; Mic. 7:9 טו וְהָיָה יְהוָה לְדַיָּן, וְשָׁפַט בֵּינִי וּבֵינֶךָ; וְיֵרֶא וְיָרֵב
אֶת־רִיבִי, וְיִשְׁפְּטֵנִי מִיָּדֶךָ. {פ} 15 The LORD therefore be judge, and give sentence
between me and thee, and see, and plead my cause, and deliver me out of thy hand.' {P}
48814 רִיבֵי 1 Noun - masculine plural construct 1) strife,
controversy, dispute ; 1a) strife, quarrel ; 1b) dispute, controversy, case at law 7379

רִיב Lam. 3:58 נח רַבְתָּ אֲדֹנָי רִיבֵי נַפְשִׁי, גָּאַלְתָּ חַיָּי. 58 O Lord, Thou hast
pleaded the causes of my soul; Thou hast redeemed my life.
48815 רִיבְכֶם 1 Noun - masculine singular construct | second person
masculine plural 1) strife, controversy, dispute ; 1a) strife, quarrel ; 1b) dispute,
controversy, case at law 7379 רִיב Isa. 41:21 כא קָרְבוּ רִיבְכֶם, יֹאמַר
יְהוָה; הַגִּישׁוּ, עֲצֻמוֹתֵיכֶם, יֹאמַר, מֶלֶךְ יַעֲקֹב. 21 Produce your cause, saith the LORD; bring
forth your reasons, saith the King of Jacob.
48816 רִיבֵךְ 1 אֶת־רִיבֵךְ Noun - masculine singular construct |
second feminine singular 1) strife, controversy, dispute ; 1a) strife, quarrel ; 1b) dispute,
controversy, case at law 7379 רִיב Jer. 51:36 לו לָכֵן, כֹּה אָמַר יְהוָה,
הִנְנִי־רָב אֶת־רִיבֵךְ, וְנִקַּמְתִּי אֶת־נִקְמָתֵךְ; וְהַחֲרַבְתִּי, אֶת־יַמָּהּ, וְהֹבַשְׁתִּי, אֶת־מְקוֹרָהּ. 36
Therefore thus saith the LORD: Behold, I will plead thy cause, and take vengeance for thee;
and I will dry up her sea, and make her fountain dry.
48817 רִיבֶךָ 2 Noun - masculine singular construct | second person
masculine singular 1) strife, controversy, dispute ; 1a) strife, quarrel ; 1b) dispute,
controversy, case at law 7379 רִיב Psalm 74:22; Isa. 41:11 כב קוּמָה
אֱלֹהִים, רִיבָה רִיבֶךָ; זְכֹר חֶרְפָּתְךָ מִנִּי-נָבָל, כָּל-הַיּוֹם. 22 Arise, O God, plead Thine own
cause; remember Thy reproach all the day at the hand of the base man.
48818 רִיבְךָ 1 Verb - Qal Imperative - masculine singular | second person
masculine singular 1) strife, controversy, dispute ; 1a) strife, quarrel ; 1b) dispute,
controversy, case at law 7379 רִיב Proverbs 25:9 ט רִיבְךָ, רִיב אֶת-
רֵעֶךָ; וְסוֹד אַחֵר אַל-תְּגָל. 9 Debate thy cause with thy neighbour, but reveal not the
secret of another;
48819 רִיבָם 3 Noun - masculine singular construct | third person
masculine plural 1) strife, controversy, dispute ; 1a) strife, quarrel ; 1b) dispute,
controversy, case at law 7379 רִיב Prov. 22:23; 23:11; Jer. 50:34 כג
כִּי-יְהוָה, יָרִיב רִיבָם; וְקָבַע אֶת-קֹבְעֵיהֶם נָפֶשׁ. 23 For the LORD will plead their cause, and
despoil of life those that despoil them.
48820 רִיבֹת 1 Noun - masculine plural 1) strife, controversy,
dispute ; 1a) strife, quarrel ; 1b) dispute, controversy, case at law 7379 רִיב
Deut. 17:8 ח כִּי יִפָּלֵא מִמְּךָ דָבָר לַמִּשְׁפָּט, בֵּין־דָּם לְדָם בֵּין־דִּין לְדִין וּבֵין נֶגַע לָנֶגַע־־דִּבְרֵי
רִיבֹת, בִּשְׁעָרֶיךָ: וְקַמְתָּ וְעָלִיתָ־־אֶל־הַמָּקוֹם, אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ בּוֹ. 8 If there arise a
matter too hard for thee in judgment, between blood and blood, between plea and plea, and
between stroke and stroke, even matters of controversy within thy gates; then shalt thou arise,
and get thee up unto the place which the LORD thy God shall choose.
48821 רֵיחַ 30 אֶת־רֵיחַ Noun - masculine singular construct 1)
scent, fragrance, aroma, odour ; 1a) scent, odour ; 1b) odour of soothing (technical term for
sacrifice to God) 7381 רֵ֫יחַ Gen. 8:21; 27:27; Exod. 29:18; Lev. 1:9, 13, 17;
2:2, 9; 3:5; 6:8, 14; 23:13, 18; Num. 15:3, 7, 10, 13f; 28:2, 8, 13, 24; 29:8, 13, 36; Cant. 2:13;
7:14; Ezek. 6:13; 20:28 כא וַיָּרַח יְהוָה, אֶת־רֵיחַ הַנִּיחֹחַ, וַיֹּאמֶר יְהוָה אֶל־לִבּוֹ לֹא־אֹסִף לְקַלֵּל
עוֹד אֶת־הָאֲדָמָה בַּעֲבוּר הָאָדָם, כִּי יֵצֶר לֵב הָאָדָם רַע מִנְּעֻרָיו; וְלֹא־אֹסִף עוֹד לְהַכּוֹת אֶת־כָּל־חַי.

כַּאֲשֶׁר עָשִׂיתִי. 21 And the LORD smelled the sweet savour; and the LORD said in His heart: 'I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done.

48822 רֵיחוֹ 1 Noun - masculine singular construct | third person masculine singular 1) scent, fragrance, aroma, odour ; 1a) scent, odour ; 1b) odour of soothing (technical term for sacrifice to God) 7381 רֵ֫יחַ Song of Songs Cant. 1:12 יב עַד־שֶׁהַמֶּלֶךְ, בִּמְסִבּוֹ, נִרְדִּי, נָתַן רֵיחוֹ. 12 While the king sat at his table, my spikenard sent forth its fragrance.

48823 רֵיחֵנוּ 1 אֶת־רֵיחֵנוּ Noun - masculine singular construct | first person common plural 1) scent, fragrance, aroma, odour ; 1a) scent, odour ; 1b) odour of soothing (technical term for sacrifice to God) 7381 רֵ֫יחַ Exod. 5:21 כא וַיֹּאמְרוּ אֲלֵהֶם, יֵרֶא יְהוָה עֲלֵיכֶם וְיִשְׁפֹּט: אֲשֶׁר הִבְאַשְׁתֶּם אֶת־רֵיחֵנוּ, בְּעֵינֵי פַרְעֹה וּבְעֵינֵי עֲבָדָיו, לָתֶת־חֶרֶב בְּיָדָם, לְהָרְגֵנוּ. 21 and they said unto them: 'The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.'

48824 רֵים 1 הֲתִקְשָׁר־רֵים Noun - masculine singular 1) probably the great aurochs or wild bulls which are now extinct. The exact meaning is not known. 7214 רְאֵם Job 39:10 י הֲתִקְשָׁר־רֵים, בְּתֶלֶם עֲבֹתוֹ; אִם־יְשַׂדֵּד עֲמָקִים אַחֲרֶיךָ. 10 Canst thou bind the wild-ox with his band in the furrow? Or will he harrow the valleys after thee?

48825 דֵּים 1 Noun - masculine singular 1) probably the great aurochs or wild bulls which are now extinct. The exact meaning is not known. 7214 רְאֵם Job 39:9 יב וְאֵלַי, דָּבָר יְגֻנָּב; וַתִּקַּח אָזְנִי, שֵׁמֶץ מֶנְהוּ. 12 Now a word was secretly brought to me, and mine ear received a whisper thereof.

48826 רֵיעֲכֶם 1 עַל־רֵיעֲכֶם Noun - masculine singular construct | second person masculine plural 1) friend, companion, fellow, another person ; 1a) friend, intimate ; 1b) fellow, fellow-citizen, another person (weaker sense) ; 1c) other, another (reciprocal phrase) 7453 רֵ֫עַ Job 6:27 כז אַף-עַל-יָתוֹם תַּפִּילוּ; וְתִכְרוּ, עַל-רֵיעֲכֶם. 27 Yea, ye would cast lots upon the fatherless, and dig a pit for your friend.

48827 רִיק 6 יֶהְגּוּ־רִיק Noun - masculine singular 1) emptiness, vanity, empty, idle, vain 7385 רִיק Psalm 2:1; 4:3; 73:13; Jer. 51:34, 58; Hab. 2:13 א לָמָּה, רָגְשׁוּ גוֹיִם; וּלְאֻמִּים, יֶהְגּוּ-רִיק. 1 Why are the nations in an uproar? And why do the peoples mutter in vain?

48828 רֵיקִים 3 Adjective - masculine plural 1) empty, vain ; 1a) empty (of vessels) ; 1b) empty, idle, worthless (ethically) 7386 רֵק Jdg. 9:4; 11:3; Prov. 12:11 ד וַיִּתְּנוּ־לוֹ שִׁבְעִים כֶּסֶף, מִבֵּית בַּעַל בְּרִית; וַיִּשְׂכֹּר בָּהֶם אֲבִימֶלֶךְ, אֲנָשִׁים רֵיקִים וּפֹחֲזִים, וַיֵּלְכוּ, אַחֲרָיו. 4 And they gave him threescore and ten pieces of silver out of the house of Baal-berith, wherewith Abimelech hired vain and light fellows, who followed him.

48829 רֵיקָם 15 Adverb 1) vainly, emptily ; 1a) in empty condition, empty, emptily ; 1b) in vain, without effect, vainly 7387 רֵיקָם Gen. 31:42; Exod. 3:21; 23:15; 34:20; Deut. 15:13; 16:16; Ruth 3:17; 1 Sam. 6:3; 2 Sam. 1:22; Job 22:9; Psalm 7:5; 25:3; Isa. 55:11; Jer. 14:3; 50:9 מב לוּלֵי אֱלֹהֵי אָבִי אֱלֹהֵי אַבְרָהָם וּפַחַד יִצְחָק, הָיָה לִי־־כִּי עַתָּה, רֵיקָם שִׁלַּחְתָּנִי; אֶת־עָנְיִי וְאֶת־יְגִיעַ כַּפַּי, רָאָה אֱלֹהִים־־וַיּוֹכַח אָמֶשׁ. 42 Except the God of my father, the God of Abraham, and the Fear of Isaac, had been on my side, surely now hadst thou sent me away empty. God hath seen mine affliction and the labour of my hands, and gave judgment yesternight.'

48830 רִירוֹ 1 Noun - masculine singular construct | third person masculine singular 1) slime juice or liquid, spittle 7388 רִיר 1 Sam. 21:14 יד וַיְשַׁנּוֹ אֶת־טַעְמוֹ בְּעֵינֵיהֶם, וַיִּתְהֹלֵל בְּיָדָם; וַיְתָו עַל־דַּלְתוֹת הַשַּׁעַר, וַיּוֹרֶד רִירוֹ אֶל־זְקָנוֹ. {ס} 14 And he changed his demeanour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard. {S}

48831 רִישׁ 1 יִשְׂבַּע־רִישׁ Noun - masculine singular 1) poverty 7389 רֵאשׁ Prov. 28:19 יט עֹבֵד אַדְמָתוֹ, יִשְׂבַּע-לָחֶם; וּמְרַדֵּף רֵיקִים, יִשְׂבַּע-רִישׁ. 19 He that tilleth his ground shall have plenty of bread; but he that followeth after vain things shall have poverty enough.

48832 רֵישׁ 1 Noun - masculine singular 1) poverty 7389 רֵאשׁ Proverbs 13:18 יח רֵישׁ וְקָלוֹן, פּוֹרֵעַ מוּסָר; וְשׁוֹמֵר תּוֹכַחַת יְכֻבָּד. 18 Poverty and shame shall be to him that refuseth instruction; but he that regardeth reproof shall be honoured.

48833 רִישׁוֹ 1 Noun - masculine singular construct | third person masculine singular 1) poverty 7389 רֵאשׁ Prov. 31:7 ז יִשְׁתֶּה, וְיִשְׁכַּח רִישׁוֹ; וַעֲמָלוֹ, לֹא יִזְכָּר-עוֹד. 7 Let him drink, and forget his poverty, and remember his misery no more. {P}

48834 רִישׁוֹן 1 Adjective - masculine singular adj ; 1) first, primary, former ; 1a) former (of time) ; 1a1) ancestors ; 1a2) former things ; 1b) foremost (of location) ; 1c) first (in time) ; 1d) first, chief (in degree) ; adv ; 2) first, before, formerly, at first 7223 רִאשׁוֹן Job 8:8 ח כִּי-שְׁאַל-נָא, לְדֹר רִישׁוֹן; וְכוֹנֵן, לְחֵקֶר אֲבוֹתָם. 8 For inquire, I pray thee, of the former generation, and apply thyself to that which their fathers have searched out--

48835 רֵישֶׁךָ 1 Noun - masculine singular construct | second person masculine singular 1) poverty 7389 רֵאשׁ Proverbs 24:34 לד וּבָא-מִתְהַלֵּךְ רֵישֶׁךָ; וּמַחְסֹרֶיךָ, כְּאִישׁ מָגֵן. 34 So shall thy poverty come as a runner, and thy want as an armed man. {P}

48836 רֵישָׁם 1 Noun - masculine singular construct | third person masculine plural 1) poverty 7389 רֵאשׁ Prov. 10:15 טו הוֹן עָשִׁיר, קִרְיַת עֻזּוֹ; מְחִתַּת דַּלִּים רֵישָׁם. 15 The rich man's wealth is his strong city; the ruin of the poor is their poverty.

48837 רָכַב 1 Verb - Qal Perfect - third person masculine singular 1)
to mount and ride, ride ; 1a) (Qal) ; 1a1) to mount, mount and sit or ride ; 1a2) to ride, be
riding ; 1a3) rider (subst) ; 1b) (Hiphil) ; 1b1) to cause to ride, cause to (mount and) ride ;
1b2) to cause to draw (plough, etc) ; 1b3) to cause to ride upon (fig) 7392 רָכַב
Est. 6:8 ח יָבִיאוּ לְבוּשׁ מַלְכוּת, אֲשֶׁר לָבַשׁ־בּוֹ הַמֶּלֶךְ; וְסוּס, אֲשֶׁר רָכַב עָלָיו הַמֶּלֶךְ, וַאֲשֶׁר נִתַּן
כֶּתֶר מַלְכוּת, בְּרֹאשׁוֹ. 8 let royal apparel be brought which the king useth to wear, and
the horse that the king rideth upon, and on whose head a crown royal is set;

48838 רֶכֶב 3 Noun - masculine singular 1) a team, chariot,
chariotry, mill-stone, riders ; 1a) chariotry, chariots ; 1b) chariot (single) ; 1c) upper
millstone (as riding on lower millstone) ; 1d) riders, troop (of riders), horsemen, pair of
horsemen, men riding, ass-riders, camel-riders 7393 רֶ֫כֶב 2 Sam. 8:4; 1 Chr.
18:4; Isa. 22:7 ד וַיִּלְכֹּד דָּוִד מִמֶּנּוּ, אֶלֶף וּשְׁבַע־מֵאוֹת פָּרָשִׁים, וְעֶשְׂרִים אֶלֶף, אִישׁ רַגְלִי; וַיְעַקֵּר
דָּוִד אֶת־כָּל־הָרֶכֶב, וַיּוֹתֵר מִמֶּנּוּ מֵאָה רָכֶב. 4 And David took from him a thousand and
seven hundred horsemen, and twenty thousand footmen; and David houghed all the chariot
horses, but reserved of them for a hundred chariots.

48839 רַכָּב 1 Noun - masculine singular 1) driver, charioteer,
horseman ; 1a) charioteer ; 1b) horseman 7395 רַכָּב 2 Kings 9:17
יז וְהַצֹּפֶה עֹמֵד עַל־הַמִּגְדָּל בְּיִזְרְעֶאל, וַיַּרְא אֶת־שִׁפְעַת יֵהוּא בְּבֹאוֹ, וַיֹּאמֶר, שִׁפְעַת אֲנִי רֹאֶה; וַיֹּאמֶר
יְהוֹרָם, קַח רַכָּב וּשְׁלַח לִקְרָאתָם־־וְיֹאמַר הֲשָׁלוֹם. 17 Now the watchman stood on the
tower in Jezreel, and he spied the company of Jehu as he came, and said: 'I see a company.'
And Joram said: 'Take a horseman, and send to meet them, and let him say: Is it peace?'

48840 רֶכֶב 39 גַּם־רֶכֶב Noun - masculine singular construct
1) a team, chariot, chariotry, mill-stone, riders ; 1a) chariotry, chariots ; 1b) chariot (single) ;
1c) upper millstone (as riding on lower millstone) ; 1d) riders, troop (of riders), horsemen,
pair of horsemen, men riding, ass-riders, camel-riders 7393 רֶ֫כֶב Gen. 50:9;
Exod. 14:7, 9; Jos. 17:18; Jdg. 1:19; 4:3, 13; 9:53; 1 Sam. 13:5; 2 Sam. 10:18; 11:21; 1 Kings
1:5; 10:26; 2 Kings 2:11f; 7:6, 14; 13:7, 14; 1 Chr. 18:4; 19:6f, 18; 2 Chr. 1:14; 12:3; 35:24;
Psalm 68:18; Isa. 21:7, 9; 31:1; 43:17; Jer. 51:21; Ezek. 23:24; Zech. 9:10 ט וַיַּעַל עִמּוֹ,
גַּם־רֶכֶב גַּם־פָּרָשִׁים; וַיְהִי הַמַּחֲנֶה, כָּבֵד מְאֹד. 9 And there went up with him both chariots
and horsemen; and it was a very great company.

48841 רֵכָב 12 Noun proper - masculine singular Rechab = |rider| ;
n pr m ; 1) father of Jehonadab in the time of king Jehu of the northern kingdom of Israel ; 2)
father of Malchijah, a leader of the district of Beth Haccerem and repairer of the wall of
Jerusalem in the time of Nehemiah ; 3)one of the 2 captains whom Ishbosheth took into his
service and who conspired to murder him ; Rechabites = see Rechab |rider| ; adj pr ; 4)
descendants of Rechab 7394 רֵכָב 2 Sam. 4:2, 5, 9; 2 Kings 10:15, 23; 1
Chr. 2:55; Neh. 3:14; Jer. 35:6, 8, 14, 16, 19 ב וּשְׁנֵי אֲנָשִׁים שָׂרֵי־גְדוּדִים הָיוּ בֶן־שָׁאוּל שֵׁם
הָאֶחָד בַּעֲנָה וְשֵׁם הַשֵּׁנִי רֵכָב, בְּנֵי רִמּוֹן הַבְּאֵרֹתִי־־מִבְּנֵי בִנְיָמִן: כִּי גַּם־בְּאֵרוֹת, תֵּחָשֵׁב עַל־בִּנְיָמִן.
2 And Saul's son had two men that were captains of bands; the name of the one was Baanah,
and the name of the other Rechab, the sons of Rimmon the Beerothite, of the children of
Benjamin; for Beeroth also is reckoned to Benjamin;

48842 רֹכֵב 8 Verb - Qal Participle - masculine singular 1) to mount and ride, ride ; 1a) (Qal) ; 1a1) to mount, mount and sit or ride ; 1a2) to ride, be riding ; 1a3) rider (subst) ; 1b) (Hiphil) ; 1b1) to cause to ride, cause to (mount and) ride ; 1b2) to cause to draw (plough, etc) ; 1b3) to cause to ride upon (fig) 7392 רָכַב Num. 22:22; Deut. 33:26; 2 Sam. 18:9; 2 Kings 9:18f; Neh. 2:12; Isa. 19:1; Zech. 1:8 כב וַיִּחַר- אַף אֱלֹהִים, כִּי-הוֹלֵךְ הוּא, וַיִּתְיַצֵּב מַלְאַךְ יְהוָה בַּדֶּרֶךְ, לְשָׂטָן לוֹ; וְהוּא רֹכֵב עַל-אֲתֹנוֹ, וּשְׁנֵי נְעָרָיו עִמּוֹ.
22 And God's anger was kindled because he went; and the angel of the LORD placed himself in the way for an adversary against him.--Now he was riding upon his ass, and his two servants were with him.--

48843 רְכַב 1 Verb - Qal Imperative - masculine singular 1) to mount and ride, ride ; 1a) (Qal) ; 1a1) to mount, mount and sit or ride ; 1a2) to ride, be riding ; 1a3) rider (subst) ; 1b) (Hiphil) ; 1b1) to cause to ride, cause to (mount and) ride ; 1b2) to cause to draw (plough, etc) ; 1b3) to cause to ride upon (fig) 7392 רָכַב
Psalm 45:5 ה וַהֲדָרְךָ, צְלַח רְכַב-- עַל-דְּבַר-אֱמֶת, וְעַנְוָה-צֶדֶק; וְתוֹרְךָ נוֹרָאוֹת יְמִינֶךָ.
5 And in thy majesty prosper, ride on, in behalf of truth and meekness and righteousness; {N} and let thy right hand teach thee tremendous things.

48844 רִכְבָּהּ 1 Noun - masculine singular construct | third person feminine singular 1) a team, chariot, chariotry, mill-stone, riders ; 1a) chariotry, chariots ; 1b) chariot (single) ; 1c) upper millstone (as riding on lower millstone) ; 1d) riders, troop (of riders), horsemen, pair of horsemen, men riding, ass-riders, camel-riders
7393 רֶ֫כֶב Nah. 2:14 יד הִנְנִי אֵלַיִךְ, נְאֻם יְהוָה צְבָאוֹת, וְהִבְעַרְתִּי בֶעָשָׁן רִכְבָּהּ, וּכְפִירַיִךְ תֹּאכַל חָרֶב; וְהִכְרַתִּי מֵאֶרֶץ טַרְפֵּךְ, וְלֹא־יִשָּׁמַע עוֹד קוֹל מַלְאָכֵכֵה. {פ} 14 Behold, I am against thee, saith the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour thy young lions; and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard. {P}

48845 רָכְבוּ 1 אֲשֶׁר־רָכְבוּ Verb - Qal Perfect - third person common plural 1) to mount and ride, ride ; 1a) (Qal) ; 1a1) to mount, mount and sit or ride ; 1a2) to ride, be riding ; 1a3) rider (subst) ; 1b) (Hiphil) ; 1b1) to cause to ride, cause to (mount and) ride ; 1b2) to cause to draw (plough, etc) ; 1b3) to cause to ride upon (fig)
7392 רָכַב 1 Sam. 30:17 יז וַיַּכֵּם דָּוִד מֵהַנֶּשֶׁף וְעַד־הָעֶרֶב, לְמָחֳרָתָם; וְלֹא־ נִמְלַט מֵהֶם אִישׁ, כִּי אִם־אַרְבַּע מֵאוֹת אִישׁ־נַעַר אֲשֶׁר־רָכְבוּ עַל־הַגְּמַלִּים וַיָּנֻסוּ. 17 And David smote them from the twilight even unto the evening of the next day; and there escaped not a man of them, save four hundred young men, who rode upon camels and fled.

48846 רִכְבּוֹ 11 אֶת־רִכְבּוֹ Noun - masculine singular construct | third person masculine singular 1) a team, chariot, chariotry, mill-stone, riders ; 1a) chariotry, chariots ; 1b) chariot (single) ; 1c) upper millstone (as riding on lower millstone) ; 1d) riders, troop (of riders), horsemen, pair of horsemen, men riding, ass-riders, camel-riders
7393 רֶ֫כֶב Exod. 14:6, 23, 26; Jdg. 4:7, 13; 5:28; 1 Sam. 8:12; 1 Kings 9:22; 2 Kings 9:21; 2 Chr. 8:9; Jer. 50:37 ו וַיֶּאְסֹר, אֶת־רִכְבּוֹ; וְאֶת־עַמּוֹ, לָקַח עִמּוֹ. 6 And he made ready his chariots, and took his people with him.

48847 רֹכְבוֹ 1 Verb - Qal Participle - masculine singular construct | third person masculine singular 1) to mount and ride, ride ; 1a) (Qal) ; 1a1) to mount, mount and sit or ride ; 1a2) to ride, be riding ; 1a3) rider (subst) ; 1b) (Hiphil) ; 1b1) to cause to ride, cause to (mount and) ride ; 1b2) to cause to draw (plough, etc) ; 1b3) to cause to ride upon (fig) 7392 רָכַב Gen. 49:17 יז יְהִי־דָן נָחָשׁ עֲלֵי־דֶרֶךְ, שְׁפִיפֹן עֲלֵי־אֹרַח--הַנֹּשֵׁךְ, עִקְּבֵי־סוּס, וַיִּפֹּל רֹכְבוֹ, אָחוֹר. 17 Dan shall be a serpent in the way, a horned snake in the path, that biteth the horse's heels, so that his rider falleth backward.

48848 רִכְבִּי 2 Noun - masculine singular construct | first person common singular 1) a team, chariot, chariotry, mill-stone, riders ; 1a) chariotry, chariots ; 1b) chariot (single) ; 1c) upper millstone (as riding on lower millstone) ; 1d) riders, troop (of riders), horsemen, pair of horsemen, men riding, ass-riders, camel-riders 7393 רֶ֫כֶב 2 Kings 19:23; Isa. 37:24 כג בְּיַד מַלְאָכֶיךָ, חֵרַפְתָּ אֲדֹנָי, וַתֹּאמֶר ברכב (בְּרֹב) רִכְבִּי אֲנִי עָלִיתִי מְרוֹם הָרִים, יַרְכְּתֵי לְבָנוֹן; וְאֶכְרֹת קוֹמַת אֲרָזָיו, מִבְחוֹר בְּרֹשָׁיו, וְאָבוֹאָה מְלוֹן קִצֹּה, יַעַר כַּרְמִלּוֹ. 23 By the messengers thou hast taunted the Lord, and hast said: With the multitude of my chariots am I come up to the height of the mountains, to the innermost parts of Lebanon; and I have cut down the tall cedars thereof, and the choice cypresses thereof; and I have entered into his farthest lodge, the forest of his fruitful field.

48849 רֹכְבֵי 8 Verb - Qal Participle - masculine plural construct 1) to mount and ride, ride ; 1a) (Qal) ; 1a1) to mount, mount and sit or ride ; 1a2) to ride, be riding ; 1a3) rider (subst) ; 1b) (Hiphil) ; 1b1) to cause to ride, cause to (mount and) ride ; 1b2) to cause to draw (plough, etc) ; 1b3) to cause to ride upon (fig) 7392 רָכַב Jdg. 5:10; Est. 8:10, 14; Ezek. 23:6, 12, 23; 38:15; Zech. 10:5 י רֹכְבֵי אֲתֹנוֹת צְחֹרוֹת {ס} יֹשְׁבֵי {ר} עַל־מִדִּין, וְהֹלְכֵי עַל־דֶּרֶךְ--שִׂיחוּ. {ס} 10 Ye that ride on white asses, ye that sit on rich cloths, and ye that walk by the way, tell of it;

48850 רֹכְבִים 7 Verb - Qal Participle - masculine plural 1) to mount and ride, ride ; 1a) (Qal) ; 1a1) to mount, mount and sit or ride ; 1a2) to ride, be riding ; 1a3) rider (subst) ; 1b) (Hiphil) ; 1b1) to cause to ride, cause to (mount and) ride ; 1b2) to cause to draw (plough, etc) ; 1b3) to cause to ride upon (fig) 7392 רָכַב Jdg. 10:4; 12:14; 2 Kings 9:25; 18:23; Isa. 36:8; Jer. 17:25; 22:4 ד וַיְהִי־לוֹ שְׁלֹשִׁים בָּנִים, רֹכְבִים עַל־שְׁלֹשִׁים עֲיָרִים, וּשְׁלֹשִׁים עֲיָרִים, לָהֶם; לָהֶם יִקְרְאוּ חַוֹּת יָאִיר, עַד הַיּוֹם הַזֶּה, אֲשֶׁר, בְּאֶרֶץ הַגִּלְעָד. 4 And he had thirty sons that rode on thirty ass colts, and they had thirty cities, which are called Havvoth-jair unto this day, which are in the land of Gilead.

48851 רָכַבְתָּ 1 אֲשֶׁר־רָכַבְתָּ Verb - Qal Perfect - second person masculine singular 1) to mount and ride, ride ; 1a) (Qal) ; 1a1) to mount, mount and sit or ride ; 1a2) to ride, be riding ; 1a3) rider (subst) ; 1b) (Hiphil) ; 1b1) to cause to ride, cause to (mount and) ride ; 1b2) to cause to draw (plough, etc) ; 1b3) to cause to ride upon (fig) 7392 רָכַב Num. 22:30 ל וַתֹּאמֶר הָאָתוֹן אֶל-בִּלְעָם, הֲלוֹא אָנֹכִי אֲתֹנְךָ אֲשֶׁר-רָכַבְתָּ עָלַי מֵעוֹדְךָ עַד-הַיּוֹם הַזֶּה--הַהַסְכֵּן הִסְכַּנְתִּי, לַעֲשׂוֹת לְךָ כֹּה; וַיֹּאמֶר, לֹא.
30 And the ass said unto Balaam: 'Am not I thine ass, upon which thou hast ridden all thy life long unto this day? was I ever wont to do so unto thee?' And he said: 'Nay.'

48852 רֹכֶבֶת 1 Verb - Qal Participle - feminine singular 1) to mount and ride, ride ; 1a) (Qal) ; 1a1) to mount, mount and sit or ride ; 1a2) to ride, be riding ; 1a3) rider (subst) ; 1b) (Hiphil) ; 1b1) to cause to ride, cause to (mount and) ride ; 1b2) to cause to draw (plough, etc) ; 1b3) to cause to ride upon (fig) 7392 רָכַב
1 Sam. 25:20 כ וְהָיָה הִיא רֹכֶבֶת עַל־הַחֲמוֹר, וְיֹרֶדֶת בְּסֵתֶר הָהָר, וְהִנֵּה דָוִד וַאֲנָשָׁיו, יֹרְדִים
לִקְרָאתָהּ; וַתִּפְגֹּשׁ, אֹתָם. 20 And it was so, as she rode on her ass, and came down by the covert of the mountain, that, behold, David and his men came down towards her; and she met them.--

48853 רַכָּה 2 Adjective - feminine singular 1) tender, soft, delicate, weak ; 1a) tender, delicate (of flesh) ; 1b) weak of heart, timid ; 1c) soft (of words) ; 1c1) gentle words (subst) 7390 רַךְ Prov. 25:15; Isa. 47:1 טו בְּאֹרֶךְ
אַפַּיִם, יְפֻתֶּה קָצִין; וְלָשׁוֹן רַכָּה, תִּשְׁבָּר-גָּרֶם. 15 By long forbearing is a ruler persuaded, and a soft tongue breaketh the bone.

48854 רֵכָה 1 Noun proper - masculine singular Rechah = |uttermost part|; 1) a place in Judah ; 1a) perhaps the village of 'Rashiah' 3 miles (5 km) south of Jerusalem 7397 רֵכָה 1 Chr. 4:12 יב וְאֶשְׁתּוֹן, הוֹלִיד אֶת־בֵּית
רָפָא וְאֶת־פָּסֵחַ, וְאֶת־תְּחִנָּה, אֲבִי עִיר נָחָשׁ; אֵלֶּה, אַנְשֵׁי רֵכָה. {ס} 12 And Eshton begot Beth-rapha, and Paseah, and Tehinnah the father of Ir-nahash. These are the men of Recah. {S}

48855 רַכּוּ 1 Verb - Qal Perfect - third person common plural 1) to be tender, be soft, be weak ; 1a) (Qal) ; 1a1) to be tender, be weak (of heart); 1a1a) to be timid, be fearful ; 1a1b) to be softened, be penitent ; 1a2) to be soft (of treacherous words) ; 1b) (Pual) to be softened ; 1c) (Hiphil) to cause to be weak ; 1d) (Niphal) tender
7401 רָכַךְ Psalm 55:22/21 כב חָלְקוּ, מַחְמָאֹת פִּיו-- וּקְרָב-לִבּוֹ: רַכּוּ דְבָרָיו
מִשֶּׁמֶן; וְהֵמָּה פְתִחוֹת. 22 Smoother than cream were the speeches of his mouth, but his heart was war; {N} his words were softer than oil, yet were they keen-edged swords.

48856 רְכוּבוֹ 1 Noun - masculine singular construct | third person masculine singular 1) chariot 7398 רְכוּב Psalm 104:3 ג
הַמְקָרֶה בַמַּיִם, עֲלִיּוֹתָיו: הַשָּׂם-עָבִים רְכוּבוֹ; הַמְהַלֵּךְ, עַל-כַּנְפֵי-רוּחַ. 3 Who layest the beams of Thine upper chambers in the waters, {N} who makest the clouds Thy chariot, who walkest upon the wings of the wind;

48857 רְכוּשׁ 2 כָל־רְכוּשׁ־וּמִקְנֶה Noun - masculine singular 1) property, goods, possessions ; 1a) property, goods ; 1a1) general term for all movable goods ; 1a2) of livestock ; 1a3) of stores, utensils, etc 7399 רְכוּשׁ 1 Chr. 28:1; 2 Chr. 32:29 א וַיַּקְהֵל דָּוִיד אֶת־כָּל־שָׂרֵי יִשְׂרָאֵל שָׂרֵי הַשְּׁבָטִים וְשָׂרֵי הַמַּחְלְקוֹת הַמְשָׁרְתִים אֶת־
הַמֶּלֶךְ וְשָׂרֵי הָאֲלָפִים וְשָׂרֵי הַמֵּאוֹת וְשָׂרֵי כָל־רְכוּשׁ־וּמִקְנֶה לַמֶּלֶךְ וּלְבָנָיו עִם־הַסָּרִיסִים וְהַגִּבּוֹרִים,
וּלְכָל־גִּבּוֹר חָיִל--אֶל־יְרוּשָׁלִָם. 1 And David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies that served the king by course, and the captains of thousands, and the captains of hundreds, and the rulers over all the substance and cattle of the king and of his sons, with the officers, and the mighty men, even all the mighty men of valour, unto Jerusalem.

48858 רְכוּשׁוֹ 2 מִן־רְכוּשׁוֹ Noun - masculine singular construct |
third person masculine singular 1) property, goods, possessions ; 1a) property, goods ;
1a1) general term for all movable goods ; 1a2) of livestock ; 1a3) of stores, utensils, etc
7399 רְכוּשׁ 2 Chr. 31:3; Ezr. 10:8 ג וּמְנָת הַמֶּלֶךְ מִן־רְכוּשׁוֹ לָעֹלוֹת, לְעֹלוֹת
הַבֹּקֶר וְהָעֶרֶב, וְהָעֹלוֹת, לַשַּׁבָּתוֹת וְלֶחֳדָשִׁים וְלַמֹּעֲדִים--כַּכָּתוּב, בְּתוֹרַת יְהוָה. 3 He appointed
also the king's portion of his substance for the burnt-offerings, to wit, for the morning and
evening burnt-offerings, and the burnt-offerings for the sabbaths, and for the new moons, and
for the appointed seasons, as it is written in the Law of the LORD.
48859 רְכוּשֶׁךָ 1 וּבְכָל־רְכוּשֶׁךָ Noun - masculine singular construct |
second person masculine singular 1) property, goods, possessions ; 1a) property, goods ;
1a1) general term for all movable goods ; 1a2) of livestock ; 1a3) of stores, utensils, etc
7399 רְכוּשׁ 2 Chr. 21:14 יד הִנֵּה יְהוָה, נֹגֵף מַגֵּפָה גְדוֹלָה--בְּעַמֶּךָ; וּבְבָנֶיךָ
וּבְנָשֶׁיךָ, וּבְכָל־רְכוּשֶׁךָ. 14 behold, the LORD will smite with a great plague thy people,
and thy children, and thy wives, and all thy substance;
48860 רְכוּשָׁם 4 וְאֶת־כָּל־רְכוּשָׁם Noun - masculine singular construct
| third person masculine plural 1) property, goods, possessions ; 1a) property, goods ;
1a1) general term for all movable goods ; 1a2) of livestock ; 1a3) of stores, utensils, etc
7399 רְכוּשׁ Gen. 12:5; 13:6; 36:7; 46:6 ה וַיִּקַּח אַבְרָם אֶת־שָׂרַי אִשְׁתּוֹ וְאֶת־
לוֹט בֶּן־אָחִיו, וְאֶת־כָּל־רְכוּשָׁם אֲשֶׁר רָכָשׁוּ, וְאֶת־הַנֶּפֶשׁ, אֲשֶׁר־עָשׂוּ בְחָרָן; וַיֵּצְאוּ, לָלֶכֶת אַרְצָה כְּנַעַן,
וַיָּבֹאוּ, אַרְצָה כְּנָעַן. 5 And Abram took Sarai his wife, and Lot his brother's son, and all
their substance that they had gathered, and the souls that they had gotten in Haran; and they
went forth to go into the land of Canaan; and into the land of Canaan they came.
48861 רְכוּשֵׁנוּ 1 וּלְכָל־רְכוּשֵׁנוּ Noun - masculine singular construct |
first person common plural 1) property, goods, possessions ; 1a) property, goods ; 1a1)
general term for all movable goods ; 1a2) of livestock ; 1a3) of stores, utensils, etc 7399
רְכוּשׁ Ezr. 8:21 כא וָאֶקְרָא שָׁם צוֹם עַל־הַנָּהָר אַהֲוָא, לְהִתְעַנּוֹת לִפְנֵי אֱלֹהֵינוּ--לְבַקֵּשׁ
מִמֶּנּוּ דֶּרֶךְ יְשָׁרָה, לָנוּ וּלְטַפֵּנוּ וּלְכָל־רְכוּשֵׁנוּ. 21 Then I proclaimed a fast there, at the river
Ahava, that we might humble ourselves before our God, to seek of Him a straight way, for us,
and for our little ones, and for all our substance.
48862 רַכּוֹת 2 Adjective - feminine plural 1) tender, soft, delicate,
weak ; 1a) tender, delicate (of flesh) ; 1b) weak of heart, timid ; 1c) soft (of words) ; 1c1)
gentle words (subst) 7390 רַךְ Gen. 29:17; Job 40:27 יז וְעֵינֵי לֵאָה,
רַכּוֹת; וְרָחֵל, הָיְתָה, יְפַת־תֹּאַר, וִיפַת מַרְאֶה. 17 And Leah's eyes were weak; but Rachel was
of beautiful form and fair to look upon.
48863 רָכִיל 6 Noun - masculine singular 1) slander, slanderer, tale
bearer, informer 7400 רָכִיל Lev. 19:16; Prov. 11:13; 20:19; Jer. 6:28; 9:3;
Ezek. 22:9 טז לֹא-תֵלֵךְ רָכִיל בְּעַמֶּיךָ, לֹא תַעֲמֹד עַל-דַּם רֵעֶךָ: אֲנִי, יְהוָה. 16 Thou
shalt not go up and down as a talebearer among thy people; neither shalt thou stand idly by
the blood of thy neighbour: I am the LORD.
48864 רַכִּים 1 Adjective - masculine plural 1) tender, soft, delicate,
weak ; 1a) tender, delicate (of flesh) ; 1b) weak of heart, timid ; 1c) soft (of words) ; 1c1)

gentle words (subst) 7390 רַךְ Gen. 33:13 יג וַיֹּאמֶר אֵלָיו, אֲדֹנִי יֹדֵעַ
כִּי־הַיְלָדִים רַכִּים, וְהַצֹּאן וְהַבָּקָר, עָלוֹת עָלָי; וּדְפָקוּם יוֹם אֶחָד, וָמֵתוּ כָּל־הַצֹּאן. 13 And he
said unto him: 'My lord knoweth that the children are tender, and that the flocks and herds
giving suck are a care to me; and if they overdrive them one day, all the flocks will die.
48865 רֻכְּכָה 1 Verb - Pual Perfect - third person feminine singular
1) to be tender, be soft, be weak ; 1a) (Qal) ; 1a1) to be tender, be weak (of heart); 1a1a) to
be timid, be fearful ; 1a1b) to be softened, be penitent ; 1a2) to be soft (of treacherous
words) ; 1b) (Pual) to be softened ; 1c) (Hiphil) to cause to be weak ; 1d) (Niphal) tender
7401 רָכַךְ Isaiah 1:6 ו מִכַּף־רֶגֶל וְעַד־רֹאשׁ אֵין־בּוֹ מְתֹם, פֶּצַע וְחַבּוּרָה וּמַכָּה
טְרִיָּה; לֹא־זֹרוּ וְלֹא חֻבָּשׁוּ, וְלֹא רֻכְּכָה בַּשָּׁמֶן. 6 From the sole of the foot even unto the
head there is no soundness in it; but wounds, and bruises, and festering sores: they have not
been pressed, neither bound up, neither mollified with oil.
48866 רֹכְלֵי 2 Verb - Qal Participle - masculine plural construct 1)
to go about (meaning dubious) ; 1a) (Qal) trafficker, trader (participle) (subst) 7402
רָכַל Ezek. 27:22f כב רֹכְלֵי שְׁבָא וְרַעְמָה, הֵמָּה רֹכְלָיִךְ; בְּרֹאשׁ כָּל־בֹּשֶׂם וּבְכָל־אֶבֶן
יְקָרָה, וְזָהָב, נָתְנוּ, עִזְבוֹנָיִךְ. 22 The traffickers of Sheba and Raamah, they were thy
traffickers; they traded for thy wares with chief of all spices, and with all precious stones, and
gold.
48867 רֹכְלָיִךְ 3 Verb - Qal Participle - masculine plural construct | second
person feminine singular 1) to go about (meaning dubious) ; 1a) (Qal) trafficker,
trader (participle) (subst) 7402 רָכַל Ezek. 27:13, 17, 22 יג יָוָן תֻּבַל
וָמֶשֶׁךְ, הֵמָּה רֹכְלָיִךְ; בְּנֶפֶשׁ אָדָם וּכְלֵי נְחֹשֶׁת, נָתְנוּ מַעֲרָבֵךְ. 13 Javan, Tubal, and Meshech,
they were thy traffickers; they traded the persons of men and vessels of brass for thy
merchandise.
48868 רֹכְלַיִךְ 3 Verb - Qal Participle - masculine plural construct | second
person feminine singular 1) to go about (meaning dubious) ; 1a) (Qal) trafficker,
trader (participle) (subst) 7402 רָכַל Ezek. 27:15, 24; Nah. 3:16 טו
בְּנֵי דְדָן רֹכְלַיִךְ, אִיִּים רַבִּים סְחֹרַת יָדֵךְ; קַרְנוֹת שֵׁן והובנים (וְהָבְנִים), הֵשִׁיבוּ אֶשְׁכָּרֵךְ. 15
The men of Dedan were thy traffickers; many isles were the mart of thy hand; they brought
thee as tribute horns of ivory and ebony.
48869 רֹכְלִים 1 Verb - Qal Participle - masculine plural 1) to go
about (meaning dubious) ; 1a) (Qal) trafficker, trader (participle) (subst) 7402
רָכַל Ezek. 17:4 ד אֵת רֹאשׁ יְנִיקוֹתָיו, קָטָף; וַיְבִיאֵהוּ אֶל־אֶרֶץ כְּנַעַן, בְּעִיר רֹכְלִים שָׂמוֹ.
4 He cropped off the topmost of the young twigs thereof, and carried it into a land of traffic;
he set it in a city of merchants.
48870 רֹכֶלֶת 1 Verb - Qal Participle - feminine singular 1) to go
about (meaning dubious) ; 1a) (Qal) trafficker, trader (participle) (subst) 7402
רָכַל Ezek. 27:3 ג וְאָמַרְתָּ לְצוֹר, הישבתי (הַיֹּשֶׁבֶת) עַל־מְבוֹאֹת יָם, רֹכֶלֶת הָעַמִּים, אֶל־
אִיִּים רַבִּים; {ס} כֹּה אָמַר, אֲדֹנָי יְהוִה, צוֹר, אַתְּ אָמַרְתְּ אֲנִי כְּלִילַת יֹפִי. 3 and say unto Tyre,
that dwelleth at the entry of the sea, that is the merchant of the peoples unto many isles: {S}
Thus saith the Lord GOD: thou, O Tyre, hast said: I am of perfect beauty.

48871 רֹכַלְתֵּךְ 2 Verb - Qal Participle - feminine singular construct | second person feminine singular 1) to go about (meaning dubious) ; 1a) (Qal) trafficker, trader (participle) (subst) 7402 רָכַל Ezek. 27:20, 23 כ דְּדָן, רֹכַלְתֵּךְ, בְּבִגְדֵי־חֹפֶשׁ, לְרִכְבָּה. 20 Dedan was thy trafficker in precious cloths for riding.

48872 רְכֻלָּתֵךְ 1 Noun - feminine singular construct | second feminine singular 1) merchandise, traffic, trade 7404 רְכֻלַּת Ezek. 26:12 יב וְשָׁלְלוּ חֵילֵךְ, וּבָזְזוּ רְכֻלָּתֵךְ, וְהָרְסוּ חוֹמוֹתַיִךְ, וּבָתֵּי חֶמְדָּתֵךְ יִתֹּצוּ; וַאֲבָנַיִךְ וְעֵצַיִךְ וַעֲפָרֵךְ, בְּתוֹךְ מַיִם יָשִׂימוּ. 12 And they shall make a spoil of thy riches, and make a prey of thy merchandise; and they shall break down thy walls, and destroy the houses of thy delight; and thy stones and thy timber and thy dust shall they lay in the midst of the waters.

48873 רְכֻלָּתְךָ 2 Noun - feminine singular construct | second person masculine singular 1) merchandise, traffic, trade 7404 רְכֻלַּת Ezek. 28:16, 18 טז בְּרֹב רְכֻלָּתְךָ, מָלוּ תוֹכְךָ חָמָס--וַתֶּחֱטָא; וָאֲחַלֶּלְךָ מֵהַר אֱלֹהִים וָאַבֶּדְךָ כְּרוּב הַסֹּכֵךְ, מִתּוֹךְ אַבְנֵי־אֵשׁ. 16 By the multitude of thy traffic they filled the midst of thee with violence, and thou hast sinned; therefore have I cast thee as profane out of the mountain of God; and I have destroyed thee, O covering cherub, from the midst of the stones of fire.

48874 רָכָשׁ 1 Verb - Qal Perfect - third person masculine singular 1) (Qal) to collect or gather property 7408 רָכַשׁ Gen. 31:18 יח וַיִּנְהַג אֶת־כָּל־מִקְנֵהוּ, וְאֶת־כָּל־רְכֻשׁוֹ אֲשֶׁר רָכָשׁ--מִקְנֵה קִנְיָנוֹ, אֲשֶׁר רָכַשׁ בְּפַדַּן אֲרָם: לָבוֹא אֶל־יִצְחָק אָבִיו, אַרְצָה כְּנָעַן. 18 and he carried away all his cattle, and all his substance which he had gathered, the cattle of his getting, which he had gathered in Paddan-aram, to go to Isaac his father unto the land of Canaan.

48875 רָכַשׁ 2 Verb - Qal Perfect - third person masculine singular 1) (Qal) to collect or gather property 7408 רָכַשׁ Gen. 31:18; 36:6 יח וַיִּנְהַג אֶת־כָּל־מִקְנֵהוּ, וְאֶת־כָּל־רְכֻשׁוֹ אֲשֶׁר רָכָשׁ--מִקְנֵה קִנְיָנוֹ, אֲשֶׁר רָכַשׁ בְּפַדַּן אֲרָם: לָבוֹא אֶל־יִצְחָק אָבִיו, אַרְצָה כְּנָעַן. 18 and he carried away all his cattle, and all his substance which he had gathered, the cattle of his getting, which he had gathered in Paddan-aram, to go to Isaac his father unto the land of Canaan.

48876 רְכֻשׁ 1 אֶת־כָּל־רְכֻשׁ Noun - masculine singular construct 1) property, goods, possessions ; 1a) property, goods ; 1a1) general term for all movable goods ; 1a2) of livestock ; 1a3) of stores, utensils, etc 7399 רְכוּשׁ Gen. 14:11 יא וַיִּקְחוּ אֶת־כָּל־רְכֻשׁ סְדֹם וַעֲמֹרָה, וְאֶת־כָּל־אָכְלָם--וַיֵּלֵכוּ. 11 And they took all the goods of Sodom and Gomorrah, and all their victuals, and went their way.

48877 רָכָשׁוּ 1 Verb - Qal Perfect - third person common plural 1) (Qal) to collect or gather property 7408 רָכַשׁ Gen. 12:5 ה וַיִּקַּח אַבְרָם אֶת־שָׂרַי אִשְׁתּוֹ וְאֶת־לוֹט בֶּן־אָחִיו, וְאֶת־כָּל־רְכוּשָׁם אֲשֶׁר רָכָשׁוּ, וְאֶת־הַנֶּפֶשׁ, אֲשֶׁר־עָשׂוּ בְחָרָן; וַיֵּצְאוּ, לָלֶכֶת אַרְצָה כְּנַעַן, וַיָּבֹאוּ, אַרְצָה כְּנָעַן. 5 And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

48878 רָכְשׁוּ 1 Verb - Qal Perfect - third person common plural 1)
(Qal) to collect or gather property 7408 רָכַשׁ Gen. 46:6 ו וַיִּקְחוּ אֶת־
מִקְנֵיהֶם, וְאֶת־רְכוּשָׁם אֲשֶׁר רָכְשׁוּ בְּאֶרֶץ כְּנַעַן, וַיָּבֹאוּ, מִצְרָיְמָה: יַעֲקֹב, וְכָל־זַרְעוֹ אִתּוֹ. 6 And
they took their cattle, and their goods, which they had gotten in the land of Canaan, and came
into Egypt, Jacob, and all his seed with him;

48879 רְכֻשׁוֹ 2 וְאֶת־רְכֻשׁוֹ Noun - masculine singular construct |
third person masculine singular 1) property, goods, possessions ; 1a) property, goods ;
1a1) general term for all movable goods ; 1a2) of livestock ; 1a3) of stores, utensils, etc
7399 רְכוּשׁ Gen. 14:12; 31:18 יב וַיִּקְחוּ אֶת־לוֹט וְאֶת־רְכֻשׁוֹ בֶּן־אֲחִי אַבְרָם,
וַיֵּלֵכוּ; וְהוּא יֹשֵׁב, בִּסְדֹם. 12 And they took Lot, Abram's brother's son, who dwelt in
Sodom, and his goods, and departed.

48880 רַךְ־ 2 רַךְ־לְבָבְךָ Verb - Qal Perfect - third person masculine
singular 1) to be tender, be soft, be weak ; 1a) (Qal) ; 1a1) to be tender, be weak (of
heart); 1a1a) to be timid, be fearful ; 1a1b) to be softened, be penitent ; 1a2) to be soft (of
treacherous words) ; 1b) (Pual) to be softened ; 1c) (Hiphil) to cause to be weak ; 1d)
(Niphal) tender 7401 רָכַךְ 2 Kings 22:19; 2 Chr. 34:27; (cf. Gen. 18:7; 2
Sam. 3:39; Prov. 4:3; Ezek. 17:22; {Prov. 15:1}) ז וְאֶל־הַבָּקָר, רָץ אַבְרָהָם; וַיִּקַּח בֶּן־בָּקָר
רַךְ וָטוֹב, וַיִּתֵּן אֶל־הַנַּעַר, וַיְמַהֵר, לַעֲשׂוֹת אֹתוֹ. 7 And Abraham ran unto the herd, and
fetched a calf tender and good, and gave it unto the servant; and he hastened to dress it.

48881 רַךְ־ 4 Adjective - masculine singular absolute 1) to be
tender, be soft, be weak ; 1a) (Qal) ; 1a1) to be tender, be weak (of heart); 1a1a) to be timid,
be fearful ; 1a1b) to be softened, be penitent ; 1a2) to be soft (of treacherous words) ; 1b)
(Pual) to be softened ; 1c) (Hiphil) to cause to be weak ; 1d) (Niphal) tender 7390
רָכַךְ Gen. 18:7; 2 Sam. 3:39; Prov. 4:3; Ezek. 17:22 (cf. 2 Kings 22:19; 2 Chr. 34:27;
{Prov. 15:1}) ז וְאֶל־הַבָּקָר, רָץ אַבְרָהָם; וַיִּקַּח בֶּן־בָּקָר רַךְ וָטוֹב, וַיִּתֵּן אֶל־הַנַּעַר, וַיְמַהֵר,
לַעֲשׂוֹת אֹתוֹ. 7 And Abraham ran unto the herd, and fetched a calf tender and good, and
gave it unto the servant; and he hastened to dress it.

48882 רַךְ 1 מַעֲנֶה־רַּךְ Noun - common masculine singular construct
homonym 1 1) tender, soft, delicate, weak ; 1a) tender, delicate (of flesh) ; 1b) weak
of heart, timid ; 1c) soft (of words) ; 1c1) gentle words (subst) 7390 רַךְ רַךְ
Proverbs 15:1 (Gen. 18:7; 2 Sam. 3:39; 2 Ki. 22:19; 2 Chr. 34:27; Prov. 4:3; Ezek. 17:22)
א מַעֲנֶה־רַּךְ, יָשִׁיב חֵמָה; וּדְבַר־עֶצֶב, יַעֲלֶה־אָף. 1 A soft answer turneth away wrath; but a
grievous word stirreth up anger.

48883 רָם 10 Verb - Qal Participle - masculine singular 1) to rise,
rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be
raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear
(children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to
be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ;
1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer,
contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself,
magnify oneself ; 2) (Qal) to be rotten, be wormy 7311 רוּם Deut. 27:14;

Ruth 4:19; 1 Chr. 2:9, 25, 27; Job 32:2; Psalms 113:4; 138:6; Isa. 6:1; 57:15 יד וְעָנוּ
הַלְוִיִּם, וְאָמְרוּ אֶל-כָּל-אִישׁ יִשְׂרָאֵל--קוֹל רָם. {ס} 14 And the Levites shall speak, and say
unto all the men of Israel with a loud voice: {S}
48884 רִם 1 Verb - Qal Perfect - third person masculine singular 1)
to rise ; 1a) (P'al) to be lifted up ; 1b) (Aphel) to exalt ; 1c) (Hithpolel) to lift oneself up
7313 רום Dan. 5:20 כ וּכְדִי רִם לִבְבֵהּ, וְרוּחֵהּ תִּקְפַת לַהֲזָדָה; הָנְחַת מִן־כָּרְסֵא
מַלְכוּתֵהּ, וִיקָרָה הֶעְדִּיו מִנֵּהּ. 20 But when his heart was lifted up, and his spirit was
hardened that he dealt proudly, he was deposed from his kingly throne, and his glory was
taken from him;
48885 רָמָה 14 Verb - Qal Participle - feminine singular 1) to rise,
rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be
raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear
(children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to
be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ;
1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer,
contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself,
magnify oneself ; 2) (Qal) to be rotten, be wormy 7311 רום Exod. 14:8;
15:1, 21; Num. 15:30; 33:3; Deut. 32:27; 1 Sam. 2:1; Neh. 11:33; Job 38:15; Isa. 26:11; Ezek.
6:13; 16:24; 20:28; 34:6 ח וַיְחַזֵּק יְהוָה, אֶת־לֵב פַּרְעֹה מֶלֶךְ מִצְרַיִם, וַיִּרְדֹּף, אַחֲרֵי בְּנֵי
יִשְׂרָאֵל; וּבְנֵי יִשְׂרָאֵל, יֹצְאִים בְּיָד רָמָה. 8 And the LORD hardened the heart of Pharaoh
king of Egypt, and he pursued after the children of Israel; for the children of Israel went out
with a high hand.
48886 רִמָּה 5 qere "וְגוּשׁ ;kethib וְגִישׁ Noun common feminine
singular absolute 1) to cast, shoot, hurl ; 1a) (Qal) ; 1a1) to throw ; 1a2) bow-shooters, bowmen (participle) ; 1b) (Piel) to throw down ; 2) to beguile, deceive, mislead,
deal treacherously ; 2a) (Piel) ; 2a1) to beguile, deceive, mislead, trick ; 2a2) to deal
treacherously with, betray 7415 רִמָּה Job 7:5; 24:20; 25:6; Prov. 26:19; Isa.
14:11 ה לָבַשׁ בְּשָׂרִי רִמָּה, וגיש (וְגוּשׁ) עָפָר; עוֹרִי רָגַע, וַיִּמָּאֵס. 5 My flesh is clothed
with worms and clods of dust; my skin closeth up and breaketh out afresh.
48887 רָמוּ 2 וְלֹא־רָמוּ Verb - Qal Perfect - third person common
plural 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be
set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ;
1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt,
extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up,
erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and
present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f)
(Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311
רום Psalm 131:1; Prov. 30:13 א שִׁיר הַמַּעֲלוֹת, לְדָוִד: יְהוָה, לֹא-גָבַהּ לִבִּי-- וְלֹא-רָמוּ
עֵינַי; וְלֹא-הִלַּכְתִּי, בִּגְדֹלוֹת וּבְנִפְלָאוֹת מִמֶּנִּי. 1 A Song of Ascents; of David. {N} LORD,
my heart is not haughty, nor mine eyes lofty; {N} neither do I exercise myself in things too
great, or in things too wonderful for me.

48888 רָמוּ 1 כִּי־רָמּוּ Verb - Qal Perfect - third person common
plural 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be
set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ;
1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt,
extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up,
erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and
present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f)
(Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311
רוּם Job 22:12 יב הֲלֹא-אֱלוֹהַּ, גֹּבַהּ שָׁמָיִם; וּרְאֵה רֹאשׁ כּוֹכָבִים כִּי-רָמּוּ. 12 Is
not God in the height of heaven? And behold the topmost of the stars, how high they are!
48889 רִמּוּנִי 1 Verb - Piel Perfect - third person common plural | first
person common singular 1) to cast, shoot, hurl ; 1a) (Qal) ; 1a1) to throw ; 1a2) bow-
shooters, bowmen (participle) ; 1b) (Piel) to throw down ; 2) to beguile, deceive, mislead,
deal treacherously ; 2a) (Piel) ; 2a1) to beguile, deceive, mislead, trick ; 2a2) to deal
treacherously with, betray 7411 רָמָה Lam. 1:19 יט קָרָאתִי לַמְאַהֲבַי
הֵמָּה רִמּוּנִי, כֹּהֲנַי וּזְקֵנַי בָּעִיר גָּוָעוּ: כִּי־בִקְשׁוּ אֹכֶל לָמוֹ, וְיָשִׁיבוּ אֶת־נַפְשָׁם. {ס} 19 I called
for my lovers, but they deceived me; my priests and mine elders perished in the city, while
they sought them food to refresh their souls. {S}
48890 רָמוּתֶךָ 1 Noun - feminine singular construct | second person
masculine singular 1) height, lofty stature ; 2) (CLBL) a heap (of dead bodies),
remains, corpses 7419 רָמוּת Ezek. 32:5 ה וְנָתַתִּי אֶת־בְּשָׂרְךָ, עַל־
הֶהָרִים; וּמִלֵּאתִי הַגֵּאָיוֹת, רָמוּתֶךָ. 5 And I will lay thy flesh upon the mountains, and fill
the valleys with thy foulness.
48891 רְמוֹ 1 Verb - Qal Perfect - third person masculine plural 1)
to cast, throw ; 1a) (P'al) ; 1a1) to cast ; 1a2) to throw ; 1a2a) of tribute (fig) ; 1b) (Peil) ;
1b1) to be cast; 1b2) to be placed, be set ; 1c) (Ithp'el) to be cast 7412 רְמָה
Dan. 6:25 כה וַאֲמַר מַלְכָּא, וְהַיְתִיו גֻּבְרַיָּא אִלֵּךְ דִּי־אֲכַלוּ קַרְצוֹהִי דִּי דָנִיֵּאל, וּלְגֹב אַרְיָוָתָא
רְמוֹ, אִנּוּן בְּנֵיהוֹן וּנְשֵׁיהוֹן; וְלָא־מְטוֹ לְאַרְעִית גֻּבָּא, עַד דִּי־שְׁלִטוּ בְהוֹן אַרְיָוָתָא, וְכָל־גַּרְמֵיהוֹן, הַדִּקוּ.
25 And the king commanded, and they brought those men that had accused Daniel, and they
cast them into the den of lions, them, their children, and their wives; and they had not come to
the bottom of the den, when the lions had the mastery of them, and broke all their bones in
pieces.
48892 רִמּוֹן 16 Noun proper - feminine singular Gath-rimmon =
|winepress of the pomegranate|; 1) a city given out of the tribe of Dan to the Levites, situated
on the plain of Philistia, apparently not far from Joppa ; 2) a town of the half tribe of
Manasseh located on the west side of the Jordan, assigned to the Levites 1667
גַּת־רִמּוֹן Jos. 19:7, 13, 45; 21:24f; Jdg. 20:47; 21:13; 2 Sam. 4:2, 5, 9; 2 Kings 5:18; 1
Chr. 4:32; 6:54; Neh. 11:29; Joel 1:12; Zech. 12:11 ז עַיִן רִמּוֹן, וָעֶתֶר וְעָשָׁן: עָרִים אַרְבַּע,
וְחַצְרֵיהֶן. 7 Ain, Rimmon, and Ether, and Ashan; four cities with their villages;
48893 רִמּוֹנוֹ 1 אֶת־רִמּוֹנוֹ Noun proper - feminine singular
Rimmon = |pomegranate| ; n pr dei ; 1) the deity of wind, rain, and storm, worshipped by

theSyrians of Damascus ; n pr m ; 2) a Benjamite of Beeroth, the father of Rechab and Baanah, the murderers of Ishbosheth ; n pr loc ; 3) the Rock; a cliff or inaccessible natural fastness in which the 600 Benjamites who escaped the slaughter of Gibeah took refuge ; 4) a town in the southern portion of Judah allotted toSimeon ; 5) a Levitical city in Zebulun located approximately 6 miles north of Nazareth 7417 רִמּוֹן 1 Chr. 6:62 סב
62 לִבְנֵי מְרָרִי, הַנּוֹתָרִים--מִמַּטֵּה זְבֻלוּן, אֶת־רִמּוֹנוֹ וְאֶת־מִגְרָשֶׁיהָ; אֶת־תָּבוֹר, וְאֶת־מִגְרָשֶׁיהָ.
Unto the rest [of the Levites], the sons of Merari, were given, out of the tribe of Zebulun, Rimmono with the open land about it, Tabor with the open land about it;

48894 רִמּוֹנֵי 1 Noun - masculine plural construct 1) pomegranate ; 1a) as tree ; 1b) as fruit ; 1c) as pomegranate shaped ornaments in temple 7416 רִמּוֹן Exod. 39:24 כד וַיַּעֲשׂוּ, עַל־שׁוּלֵי הַמְּעִיל, רִמּוֹנֵי, תְּכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי-- מָשְׁזָר. 24 And they made upon the skirts of the robe pomegranates of blue, and purple, and scarlet, and twined linen.

48895 רִמּוֹנִים 3 Noun - masculine plural 1) pomegranate ; 1a) as tree ; 1b) as fruit ; 1c) as pomegranate shaped ornaments in temple 7416 רִמּוֹן 2 Chr. 3:16; 4:13; Cant. 4:13 טז וַיַּעַשׂ שַׁרְשְׁרוֹת בַּדְּבִיר, וַיִּתֵּן עַל־רֹאשׁ הָעַמֻּדִים; וַיַּעַשׂ רִמּוֹנִים מֵאָה, וַיִּתֵּן בַּשַּׁרְשְׁרוֹת. 16 And he made chains in the Sanctuary, and put them on the tops of the pillars; and he made a hundred pomegranates, and put them on the chains.

48896 רָמוֹת 3 אֶל־רָמֹת Verb - Qal Participle - feminine plural 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311 רוּם 2 Chr. 18:2; Psalms 18:28; Proverbs 6:17 ב וַיֵּרֶד לְקֵץ שָׁנִים אֶל־אַחְאָב, לְשֹׁמְרוֹן, וַיִּזְבַּח־לוֹ אַחְאָב צֹאן וּבָקָר לָרֹב, וְלָעָם אֲשֶׁר עִמּוֹ; וַיְסִיתֵהוּ, לַעֲלוֹת אֶל־רָמֹת גִּלְעָד. 2 And after a lapse of years he went down to Ahab to Samaria. And Ahab killed sheep and oxen for him in abundance, and for the people that were with him, and persuaded him to go up with him to Ramoth-gilead.

48897 רֹמַח 2 Noun - masculine singular 1) spear, lance 7420 רֹ֫מַח Num. 25:7; 2 Chr. 25:5 ז וַיַּרְא, פִּינְחָס בֶּן-אֶלְעָזָר, בֶּן-אַהֲרֹן, הַכֹּהֵן; וַיָּקָם מִתּוֹךְ הָעֵדָה, וַיִּקַּח רֹמַח בְּיָדוֹ. 7 And when Phinehas, the son of Eleazar, the son of Aaron the priest, saw it, he rose up from the midst of the congregation, and took a spear in his hand.

48898 רָמְחֵיהֶם 1 Noun - masculine plural construct | third person masculine plural 1) spear, lance 7420 רֹ֫מַח Neh. 4:7 ז וּבִימֵי אַרְתַּחְשַׁשְׂתָּא, כָּתַב בִּשְׁלָם מִתְרְדָת טָבְאֵל וּשְׁאָר כְּנָוֺתָו, עַל-אַרְתַּחְשַׁשְׂתְּא, מֶלֶךְ פָּרָס; וּכְתָב, הַנִּשְׁתְּוָן, כָּתוּב אֲרָמִית, וּמְתֻרְגָּם אֲרָמִית. {פ} 7 And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of his companions, unto Artaxerxes king of Persia; and the writing of the letter was written in the Aramaic character, and set forth in the Aramaic tongue. {P}

48899 רַמְיָה 1 Noun proper - masculine singular Ramiah =
|Jehovah has loosened|; 1) a man who had a foreign wife in the time of Ezra 7422
רַמְיָה Ezr. 10:25 כה וּמִיִּשְׂרָאֵל--מִבְּנֵי פַרְעֹשׁ רַמְיָה וְיִזִּיָּה וּמַלְכִּיָּה, וּמִיָּמִן וְאֶלְעָזָר,
וּמַלְכִּיָּה, וּבְנָיָה. {ס} 25 And of Israel: of the sons of Parosh: Ramiah, and Izziah, and
Malchijah, and Mijamin, and Eleazar, and Malchijah, and Benaiah. {S}

48900 רְמִיָּה 14 Noun - feminine singular 1) laxness, slackness,
slackening, deceit, treachery 7423 רְמִיָּה Job 13:7; 27:4; Psalm 32:2; 52:4;
78:57; 101:7; 120:2f; Prov. 10:4; 12:27; 19:15; Jer. 48:10; Hos. 7:16; Mic. 6:12; (Ezr. 10:25
רַמְיָה) ז הַלְאֵל, תְּדַבְּרוּ עַוְלָה; וְלוֹ, תְּדַבְּרוּ רְמִיָּה. 7 Will ye speak unrighteously for
God, and talk deceitfully for Him?

48901 רְמִיו 1 Verb - Niphal Perfect - third person masculine plural
1) to cast, throw ; 1a) (P'al) ; 1a1) to cast ; 1a2) to throw ; 1a2a) of tribute (fig) ; 1b)
(Peil) ; 1b1) to be cast; 1b2) to be placed, be set ; 1c) (Ithp'el) to be cast 7412
רְמָה Dan. 7:9 ט חָזֵה הֲוֵית, עַד דִּי כָרְסָוָן רְמִיו, וְעַתִּיק יוֹמִין, יְתִב; לְבוּשֵׁהּ כִּתְלַג חִוָּר,
וּשְׂעַר רֵאשֵׁהּ כַּעֲמַר נְקֵא, כָּרְסְיֵהּ שְׁבִבִין דִּי־נוּר, גַּלְגִּלּוֹהִי נוּר דָּלִק. 9 I beheld till thrones
were placed, and one that was ancient of days did sit: his raiment was as white snow, and the
hair of his head like pure wool; his throne was fiery flames, and the wheels thereof burning
fire.

48902 רָמִים 3 עַל־רָמִים Verb - Qal Participle - masculine plural
1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ;
1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise
or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c)
(Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt,
set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute,
offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself,
magnify oneself ; 2) (Qal) to be rotten, be wormy 7311 רוּם 2 Sam. 22:28;
Job 21:22; Psalms 78:69 כח וְאֶת־עַם עָנִי, תּוֹשִׁיעַ; {ס} וְעֵינֶיךָ עַל־רָמִים, תַּשְׁפִּיל. {ר}
28 And the afflicted people Thou dost save; but Thine eyes are upon the haughty, that Thou
mayest humble them.

48903 רֵמִים 1 Noun - masculine plural 1) probably the great
aurochs or wild bulls which are now extinct. The exact meaning is not known. 7214
רְאֵם Psalm 22:21/22 כב הוֹשִׁיעֵנִי, מִפִּי אַרְיֵה; וּמִקַּרְנֵי רֵמִים עֲנִיתָנִי. 22 Save
me from the lion's mouth; yea, from the horns of the wild-oxen do Thou answer me.

48904 רְמֵינָא 1 Verb - Qal Perfect - first person common plural 1)
to cast, throw ; 1a) (P'al) ; 1a1) to cast ; 1a2) to throw ; 1a2a) of tribute (fig) ; 1b) (Peil) ;
1b1) to be cast; 1b2) to be placed, be set ; 1c) (Ithp'el) to be cast 7412 רְמָה
Dan. 3:24 כד אֱדַיִן נְבוּכַדְנֶצַּר מַלְכָּא, תְּוַהּ וְקָם בְּהִתְבְּהָלָה; עָנֵה וְאָמַר לְהַדָּבְרוֹהִי, הֲלָא גֻבְרִין
תְּלָתָה רְמֵינָא לְגוֹא־נוּרָא מְכַפְּתִין, עָנַיִן וְאָמְרִין לְמַלְכָּא, יַצִּיבָא מַלְכָּא. 24 Then
Nebuchadnezzar the king was alarmed, and rose up in haste; he spoke and said unto his
ministers: 'Did not we cast three men bound into the midst of the fire?' They answered and
said unto the king: 'True, O king.'

48905 רִמִּיתֶם 1 Verb - Piel Perfect - second person masculine plural
1) to cast, shoot, hurl ; 1a) (Qal) ; 1a1) to throw ; 1a2) bow-shooters, bowmen (participle) ;
1b) (Piel) to throw down ; 2) to beguile, deceive, mislead, deal treacherously ; 2a) (Piel) ;
2a1) to beguile, deceive, mislead, trick ; 2a2) to deal treacherously with, betray 7411
רָמָה Jos. 9:22 כב וַיִּקְרָא לָהֶם יְהוֹשֻׁעַ, וַיְדַבֵּר אֲלֵיהֶם לֵאמֹר: לָמָּה רִמִּיתֶם אֹתָנוּ
לֵאמֹר, רְחוֹקִים אֲנַחְנוּ מִכֶּם מְאֹד, וְאַתֶּם, בְּקִרְבֵּנוּ יֹשְׁבִים. 22 And Joshua called for them, and
he spoke unto them, saying: 'Wherefore have ye beguiled us, saying: We are very far from you,
when ye dwell among us?

48906 רִמִּיתָנִי 2 Verb - Piel Perfect - second person masculine singular |
first person common singular 1) to cast, shoot, hurl ; 1a) (Qal) ; 1a1) to throw ; 1a2)
bow-shooters, bowmen (participle) ; 1b) (Piel) to throw down ; 2) to beguile, deceive,
mislead, deal treacherously ; 2a) (Piel) ; 2a1) to beguile, deceive, mislead, trick ; 2a2) to deal
treacherously with, betray 7411 רָמָה Gen. 29:25; 1 Sam. 28:12 כה
וַיְהִי בַבֹּקֶר, וְהִנֵּה-הִוא לֵאָה; וַיֹּאמֶר אֶל-לָבָן, מַה-זֹּאת עָשִׂיתָ לִּי--הֲלֹא בְרָחֵל עָבַדְתִּי עִמָּךְ, וְלָמָּה
רִמִּיתָנִי. 25 And it came to pass in the morning that, behold, it was Leah; and he said to
Laban: 'What is this thou hast done unto me? did not I serve with thee for Rachel? wherefore
then hast thou beguiled me?'

48907 רִמִּיתִנִי 1 Verb - Piel Perfect - second person feminine singular |
first person common singular 1) to cast, shoot, hurl ; 1a) (Qal) ; 1a1) to throw ; 1a2)
bow-shooters, bowmen (participle) ; 1b) (Piel) to throw down ; 2) to beguile, deceive,
mislead, deal treacherously ; 2a) (Piel) ; 2a1) to beguile, deceive, mislead, trick ; 2a2) to deal
treacherously with, betray 7411 רָמָה 1 Sam. 19:17 יז וַיֹּאמֶר שָׁאוּל
אֶל-מִיכַל, לָמָּה כָּכָה רִמִּיתִנִי, וַתְּשַׁלְּחִי אֶת-אֹיְבִי, וַיִּמָּלֵט; וַתֹּאמֶר מִיכַל אֶל-שָׁאוּל, הוּא-אָמַר אֵלַי
שַׁלְּחִנִי לָמָה אֲמִיתֵךְ. 17 And Saul said unto Michal: 'Why hast thou deceived me thus, and
let mine enemy go, that he is escaped?' And Michal answered Saul: 'He said unto me: Let me
go; why should I kill thee?'

48908 רְמַלְיָהוּ 13 בֶּן-רְמַלְיָהוּ Noun proper - masculine singular
Remaliah = |protected by Jehovah|; 1) father of king Pekah of the northern kingdom of Israel
7425 רְמַלְיָ֫הוּ 2 Kings 15:25, 27, 30, 32, 37; 16:1, 5; 2 Chr. 28:6; Isa. 7:1, 4f, 9; 8:6
כה וַיִּקְשֹׁר עָלָיו פֶּקַח בֶּן-רְמַלְיָהוּ שָׁלִישׁוֹ, וַיַּכֵּהוּ בְשֹׁמְרוֹן בְּאַרְמוֹן בֵּית-מלך (הַמֶּלֶךְ) אֶת-אַרְגֹּב וְאֶת-
הָאַרְיֵה, וְעִמּוֹ חֲמִשִּׁים אִישׁ, מִבְּנֵי גִלְעָדִים; וַיְמִתֵהוּ, וַיִּמְלֹךְ תַּחְתָּיו. 25 And Pekah the son of
Remaliah, his captain, conspired against him, and smote him in Samaria, in the castle of the
king's house, by Argob and by Arieh; and with him were fifty men of the Gileadites; and he
slew him, and reigned in his stead.

48909 רִמְמָתְהוּ 1 Verb - Piel Perfect - third person feminine singular |
third person masculine singular 1) to rise, rise up, be high, be lofty, be exalted ; 1a)
(Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be
lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up,
raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift,
lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ;
1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be

abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy
7311 רוּם Ezek. 31:4 ד מַיִם גִּדְּלוּהוּ, תְּהוֹם רֹמְמָתְהוּ; אֶת־נַהֲרֹתֶיהָ, הֹלֵךְ
סְבִיבוֹת מַטָּעָהּ, וְאֶת־תְּעָלֹתֶיהָ שִׁלְחָה, אֶל כָּל־עֲצֵי הַשָּׂדֶה. 4 The waters nourished it, the
deep made it to grow; her rivers ran round about her plantation, and she sent out her conduits
unto all the trees of the field.
48910 רִמֹּן 2 Noun proper - masculine singular Rimmon =
|pomegranate| ; n pr dei ; 1) the deity of wind, rain, and storm, worshipped by theSyrians of
Damascus ; n pr m ; 2) a Benjamite of Beeroth, the father of Rechab and Baanah, the
murderers of Ishbosheth ; n pr loc ; 3) the Rock; a cliff or inaccessible natural fastness in
which the 600 Benjamites who escaped the slaughter of Gibeah took refuge ; 4) a town in the
southern portion of Judah allotted toSimeon ; 5) a Levitical city in Zebulun located
approximately 6 miles north of Nazareth 7417 רִמּוֹן 2 Kings 5:18 x 2
יח לַדָּבָר הַזֶּה, יִסְלַח יְהוָה לְעַבְדֶּךָ--בְּבוֹא אֲדֹנִי בֵית־רִמּוֹן לְהִשְׁתַּחֲוֺת שָׁמָּה וְהוּא נִשְׁעָן עַל־יָדִי,
וְהִשְׁתַּחֲוֵיתִי בֵּית רִמֹּן, בְּהִשְׁתַּחֲוָיָתִי בֵּית רִמֹּן, יִסְלַח־נא ( ) יְהוָה לְעַבְדְּךָ בַּדָּבָר הַזֶּה. 18 In
this thing the LORD pardon thy servant: when my master goeth into the house of Rimmon to
worship there, and he leaneth on my hand, and I prostrate myself in the house of Rimmon,
when I prostrate myself in the house of Rimmon, the LORD pardon thy servant in this thing.'
48911 רִמָּנִי 1 Verb - Piel Perfect - third person masculine singular | first
person common singular 1) to cast, shoot, hurl ; 1a) (Qal) ; 1a1) to throw ; 1a2) bow-
shooters, bowmen (participle) ; 1b) (Piel) to throw down ; 2) to beguile, deceive, mislead,
deal treacherously ; 2a) (Piel) ; 2a1) to beguile, deceive, mislead, trick ; 2a2) to deal
treacherously with, betray 7411 רָמָה 2 Sam. 19:27 כז וַיֹּאמַר, אֲדֹנִי
הַמֶּלֶךְ עַבְדִּי רִמָּנִי: כִּי־אָמַר עַבְדְּךָ אֶחְבְּשָׁה־לִּי הַחֲמוֹר וְאֶרְכַּב עָלֶיהָ, וְאֵלֵךְ אֶת־הַמֶּלֶךְ--כִּי פִסֵּחַ,
עַבְדֶּךָ. 27 And he answered: 'My lord, O king, my servant deceived me; for thy servant
said: I will saddle me an ass, that I may ride thereon, and go with the king; because thy
servant is lame.
48912 רִמֹּנִי 1 Noun - masculine singular construct | first person common
singular 1) pomegranate ; 1a) as tree ; 1b) as fruit ; 1c) as pomegranate shaped
ornaments in temple 7416 רִמּוֹן Song of Songs Cant. 8:2 ב אֶנְהָגְךָ,
אֲבִיאֲךָ אֶל־בֵּית אִמִּי--תְּלַמְּדֵנִי; אַשְׁקְךָ מִיַּיִן הָרֶקַח, מֵעֲסִיס רִמֹּנִי. 2 I would lead thee, and
bring thee into my mother's house, that thou mightest instruct me; I would cause thee to drink
of spiced wine, of the juice of my pomegranate.
48913 רִמֹּנֵי 1 Noun - masculine plural construct 1) pomegranate ;
1a) as tree ; 1b) as fruit ; 1c) as pomegranate shaped ornaments in temple 7416
רִמּוֹן Exod. 28:33 לג וְעָשִׂיתָ עַל־שׁוּלָיו, רִמֹּנֵי תְּכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי--עַל־שׁוּלָיו,
סָבִיב; וּפַעֲמֹנֵי זָהָב בְּתוֹכָם, סָבִיב. 33 And upon the skirts of it thou shalt make
pomegranates of blue, and of purple, and of scarlet, round about the skirts thereof; and bells of
gold between them round about:
48914 רִמֹּנִים 1 Noun - masculine plural 1) pomegranate ; 1a) as
tree ; 1b) as fruit ; 1c) as pomegranate shaped ornaments in temple 7416 רִמּוֹן
1 Kings 7:42 מב וְאֶת־הָרִמֹּנִים אַרְבַּע מֵאוֹת, לִשְׁתֵּי הַשְּׂבָכוֹת--שְׁנֵי־טוּרִים רִמֹּנִים, לַשְּׂבָכָה

הָאֶחָת, לְכַסּוֹת אֶת־שְׁתֵּי גֻּלּוֹת הַכֹּתָרֹת, אֲשֶׁר עַל־פְּנֵי הָעַמּוּדִים. 42 and the four hundred pomegranates for the two networks, two rows of pomegranates for each network, to cover the two bowls of the capitals that were upon the top of the pillars;

48915 רֹמֵס 1 Verb - Qal Participle - masculine singular 1) to trample ; 1a) (Qal) ; 1a1) to trample ; 1a2) trampler (participle) ; 1b) (Niphal) to be trampled 7429 רָמַס Isa. 16:4 ד יָגוּרוּ בָךְ נִדָּחַי, מוֹאָב הֱוִי־סֵתֶר לָמוֹ מִפְּנֵי שׁוֹדֵד: כִּי־אָפֵס הַמֵּץ כָּלָה שֹׁד, תַּמּוּ רֹמֵס מִן־הָאָרֶץ. {ס} 4 Let mine outcasts dwell with thee; as for Moab, be thou a covert to him from the face of the spoiler.' For the extortion is at an end, spoiling ceaseth, they that trampled down are consumed out of the land; {S}

48916 רְמֹס 1 Verb - Qal Infinitive construct 1) to trample ; 1a) (Qal) ; 1a1) to trample ; 1a2) trampler (participle) ; 1b) (Niphal) to be trampled 7429 רָמַס Isaiah 1:12 יב כִּי תָבֹאוּ, לֵרָאוֹת פָּנָי--מִי־בִקֵּשׁ זֹאת מִיֶּדְכֶם, רְמֹס חֲצֵרָי. 12 When ye come to appear before Me, who hath required this at your hand, to trample My courts?

48917 רֶמֶשׂ 8 כָּל־רֶמֶשׂ Noun - masculine singular 1) creeping things, moving things, creeping organism ; 1a) creeping things ; 1b) gliding things (of sea animals) ; 1c) moving things (of all animals) 7431 רֶ֫מֶשׂ Gen. 1:25; 6:7, 20; 7:23; 9:3; Psalms 104:25; 148:10; Ezek. 8:10 כה וַיַּעַשׂ אֱלֹהִים אֶת־חַיַּת הָאָרֶץ לְמִינָהּ, וְאֶת־הַבְּהֵמָה לְמִינָהּ, וְאֵת כָּל־רֶמֶשׂ הָאֲדָמָה, לְמִינֵהוּ; וַיַּרְא אֱלֹהִים, כִּי־טוֹב. 25 And God made the beast of the earth after its kind, and the cattle after their kind, and every thing that creepeth upon the ground after its kind; and God saw that it was good.

48918 רֹמֵשׂ 3 אֲשֶׁר־רֹמֵשׂ Verb - Qal Participle - masculine singular 1) to creep, move lightly, move about, walk on all fours ; 1a) (Qal) ; 1a1) to creep, teem (of all creeping things) ; 1a2) to creep (of animals) ; 1a3) to move lightly, glide about (of water animals) ; 1a4) to move about (of all land animals generally) 7430 רָמַשׂ Gen. 7:8; Deut. 4:18; Psalms 69:35 ח מִן־הַבְּהֵמָה, הַטְּהוֹרָה, וּמִן־הַבְּהֵמָה, אֲשֶׁר אֵינֶנָּה טְהֹרָה; וּמִן־הָעוֹף--וְכֹל אֲשֶׁר־רֹמֵשׂ, עַל־הָאֲדָמָה. 8 Of clean beasts, and of beasts that are not clean, and of fowls, and of every thing that creepeth upon the ground,

48919 רָמַת 2 עַד־רָמַת Noun proper - feminine singular Ramath-mizpeh = |high place of the watch tower|; 1) a place in Gilead on the northern border of Gad 7434 רָמַת Jos. 13:26; Jdg. 15:17 כו וּמֵחֶשְׁבּוֹן עַד־רָמַת הַמִּצְפֶּה, וּבְטֹנִים; וּמִמַּחֲנַיִם, עַד־גְּבוּל לִדְבִר. 26 and from Heshbon unto Ramath-mizpeh, and Betonim; and from Mahanaim unto the border of Lidbir;

48920 רָמֹת 14 אֶת־רָמֹת Noun proper - feminine singular Ramoth= |heights|; 1) a place in Judah which received presents from David ; 1a) site dubious 7418 רָ֫מוֹת־נֶ֫גֶב Jos. 21:36/38; 1 Kings 22:3f, 6, 12, 15, 29; 2 Kings 9:1, 4; 2 Chr. 18:3, 5, 11, 14, 28 לו וּמִמַּטֵּה־גָד, אֶת־עִיר מִקְלַט הָרֹצֵחַ, אֶת־רָמֹת בַּגִּלְעָד, וְאֶת־מִגְרָשֶׁהָ; וְאֶת־מַחֲנַיִם, וְאֶת־מִגְרָשֶׁהָ. 36 And out of the tribe of Gad, Ramoth in Gilead with the open land about it, the city of refuge for the manslayer, and Mahanaim with the open land about it;

48921 רָמֹתַיִךְ 1 Noun - feminine plural construct | second feminine singular 1) height, high place ; 1a) as place of illicit worship 7413 רָמָה Ezek. 16:39 לט וְנָתַתִּי אֹתָךְ בְּיָדָם, וְהָרְסוּ גַבֵּךְ וְנִתְּצוּ רָמֹתַיִךְ, וְהִפְשִׁיטוּ אוֹתָךְ בְּגָדַיִךְ, וְלָקְחוּ כְּלֵי תִפְאַרְתֵּךְ; וְהִנִּיחוּךְ, עֵירֹם וְעֶרְיָה. 39 I will also give thee into their hand, and they shall throw down thine eminent place, and break down thy lofty places; and they shall strip thee of thy clothes, and take thy fair jewels; and they shall leave thee naked and bare.

48922 רָמָתֵךְ 1 Noun - feminine singular construct | second feminine singular 1) height, high place ; 1a) as place of illicit worship 7413 רָמָה Ezek. 16:25 כה אֶל־כָּל־רֹאשׁ דֶּרֶךְ, בָּנִית רָמָתֵךְ, וַתְּתַעֲבִי אֶת־יָפְיֵךְ, וַתְּפַשְּׂקִי אֶת־רַגְלַיִךְ לְכָל־עוֹבֵר; וַתַּרְבִּי, אֶת־תזנותך (תַּזְנוּתָיִךְ). 25 Thou hast built thy lofty place at every head of the way, and hast made thy beauty an abomination, and hast opened thy feet to every one that passed by, and multiplied thy harlotries.

48923 רִנָּה 14 Noun - feminine singular 1) ringing cry ; 1a) of entreaty, supplication ; 1b) in proclamation, joy, praise 7440 רִנָּה Psalm 30:6; 42:5; 47:2; 118:15; 126:2; Prov. 11:10; Isa. 14:7; 44:23; 48:20; 49:13; 54:1; 55:12; Jer. 7:16; 11:14 ו כִּי רֶגַע, בְּאַפּוֹ-- חַיִּים בִּרְצוֹנוֹ: בָּעֶרֶב, יָלִין בֶּכִי; וְלַבֹּקֶר רִנָּה. 6 For His anger is but for a moment, His favour is for a life-time; {N} weeping may tarry for the night, but joy cometh in the morning.

48924 רָנּוּ 3 Verb - Qal Imperative - masculine plural 1) to overcome ; 1a) (Hithpolel) to be overcome ; 2) to cry out, shout for joy, give a ringing cry ; 2a) (Qal) ; 2a1) to give a ringing cry (in joy, exaltation, distress) ; 2a2) to cry aloud (in summons, exhortation of wisdom) ; 2b) (Piel) to give a ringing cry (in joy, exultation, praise ; 2c) (Pual) ringing cry, singing out (passive) ; 2d) (Hiphil) to cause to ring or sing out (for joy) ; 2e) (Hithpolel) rejoicing (participle) 7442 רָנַן Isa. 44:23; 49:13; Jer. 31:7 כג רָנּוּ שָׁמַיִם כִּי־עָשָׂה יְהוָה, הָרִיעוּ תַּחְתִּיּוֹת אָרֶץ, פִּצְחוּ הָרִים רִנָּה, יַעַר וְכָל־עֵץ בּוֹ: כִּי־גָאַל יְהוָה יַעֲקֹב, וּבְיִשְׂרָאֵל יִתְפָּאָר. {ס} 23 Sing, O ye heavens, for the LORD hath done it; shout, ye lowest parts of the earth; break forth into singing, ye mountains, O forest, and every tree therein; for the LORD hath redeemed Jacob, and doth glorify Himself in Israel. {S}

48925 רָנִּי 3 Verb - Qal Imperative - feminine singular 1) to overcome ; 1a) (Hithpolel) to be overcome ; 2) to cry out, shout for joy, give a ringing cry ; 2a) (Qal) ; 2a1) to give a ringing cry (in joy, exaltation, distress) ; 2a2) to cry aloud (in summons, exhortation of wisdom) ; 2b) (Piel) to give a ringing cry (in joy, exultation, praise ; 2c) (Pual) ringing cry, singing out (passive) ; 2d) (Hiphil) to cause to ring or sing out (for joy) ; 2e) (Hithpolel) rejoicing (participle) 7442 רָנַן Isa. 54:1; Zeph. 3:14; Zechariah 2:14 א רָנִּי עֲקָרָה, לֹא יָלָדָה; פִּצְחִי רִנָּה וְצַהֲלִי לֹא־חָלָה, כִּי־רַבִּים בְּנֵי־שׁוֹמֵמָה מִבְּנֵי בְעוּלָה אָמַר יְהוָה. 1 Sing, O barren, thou that didst not bear, break forth into singing, and cry aloud, thou that didst not travail; for more are the children of the desolate than the children of the married wife, saith the LORD.

48926 רָנֵּי 1 Noun - masculine plural construct 1) ringing cry, shout, cry (of joy) 7438 רָנֵּי Psalm 32:7 ז אַתָּה, סֵתֶר לִי-- מִצַּר תִּצְּרֵנִי: רָנֵּי

פַּלֵּט; תְּסוֹבְבֵנִי סֶלָה. 7 Thou art my hiding-place; Thou wilt preserve me from the adversary; {N} with songs of deliverance Thou wilt compass me about. Selah

48927 רֹנִּי 1 Verb - Qal Imperative - feminine singular 1) to overcome ; 1a) (Hithpolel) to be overcome ; 2) to cry out, shout for joy, give a ringing cry ; 2a) (Qal) ; 2a1) to give a ringing cry (in joy, exaltation, distress) ; 2a2) to cry aloud (in summons, exhortation of wisdom) ; 2b) (Piel) to give a ringing cry (in joy, exultation, praise ; 2c) (Pual) ringing cry, singing out (passive) ; 2d) (Hiphil) to cause to ring or sing out (for joy) ; 2e) (Hithpolel) rejoicing (participle) 7442 רָנַן Lam. 2:19 יט קוּמִי רֹנִּי בליל (בַלַּיְלָה), לְרֹאשׁ אַשְׁמֻרוֹת--שִׁפְכִי כַמַּיִם לִבֵּךְ, נֹכַח פְּנֵי אֲדֹנָי; שְׂאִי אֵלָיו כַּפַּיִךְ, עַל־נֶפֶשׁ עוֹלָלַיִךְ--הָעֲטוּפִים בְּרָעָב, בְּרֹאשׁ כָּל־חוּצוֹת. {ס} 19 Arise, cry out in the night, at the beginning of the watches; pour out thy heart like water before the face of the Lord; lift up thy hands toward Him for the life of thy young children, that faint for hunger at the head of every street.' {S}

48928 רַנֵּן 1 Verb - Piel Infinitive absolute 1) to overcome ; 1a) (Hithpolel) to be overcome ; 2) to cry out, shout for joy, give a ringing cry ; 2a) (Qal) ; 2a1) to give a ringing cry (in joy, exaltation, distress) ; 2a2) to cry aloud (in summons, exhortation of wisdom) ; 2b) (Piel) to give a ringing cry (in joy, exultation, praise ; 2c) (Pual) ringing cry, singing out (passive) ; 2d) (Hiphil) to cause to ring or sing out (for joy) ; 2e) (Hithpolel) rejoicing (participle) 7442 רָנַן Psalm 132:16 טז וְכֹהֲנֶיהָ, אַלְבִּישׁ יֶשַׁע; וַחֲסִידֶיהָ, רַנֵּן יְרַנֵּנוּ. 16 Her priests also will I clothe with salvation; and her saints shall shout aloud for joy.

48929 רְנָנָה 1 Noun - feminine singular 1) ringing cry, shout (for joy) 7445 רְנָנָה Job 3:7 ז הִנֵּה הַלַּיְלָה הַהוּא, יְהִי גַלְמוּד; אַל-תָּבוֹא רְנָנָה בוֹ. 7 Lo, let that night be desolate; let no joyful voice come therein.

48930 רַנְּנוּ 2 Verb - Piel Imperative - masculine plural 1) to overcome ; 1a) (Hithpolel) to be overcome ; 2) to cry out, shout for joy, give a ringing cry ; 2a) (Qal) ; 2a1) to give a ringing cry (in joy, exaltation, distress) ; 2a2) to cry aloud (in summons, exhortation of wisdom) ; 2b) (Piel) to give a ringing cry (in joy, exultation, praise ; 2c) (Pual) ringing cry, singing out (passive) ; 2d) (Hiphil) to cause to ring or sing out (for joy) ; 2e) (Hithpolel) rejoicing (participle) 7442 רָנַן Psalm 33:1; Isa. 52:9 א רַנְּנוּ צַדִּיקִים, בַּיהוָה; לַיְשָׁרִים, נָאוָה תְהִלָּה. 1 Rejoice in the LORD, O ye righteous, praise is comely for the upright.

48931 רְנָנוֹת 1 Noun - feminine plural 1) ringing cry, shout (for joy) 7445 רְנָנָה Psalm 63:6 ו כְּמוֹ חֵלֶב וָדֶשֶׁן, תִּשְׂבַּע נַפְשִׁי; וְשִׂפְתֵי רְנָנוֹת, יְהַלֶּל-פִּי. 6 My soul is satisfied as with marrow and fatness; and my mouth doth praise Thee with joyful lips;

48932 רְנָנִים 1 כְּנַף־רְנָנִים Noun - masculine plural 1) something with a piercing cry ; 1a) bird of piercing cries ; 1a1) ostrich 7443 רְנָנִים Job 39:13 יג כְּנַף־רְנָנִים נֶעֱלָסָה; אִם־אֶבְרָה, חֲסִידָה וְנֹצָה. 13 The wing of the ostrich beateth joyously; but are her pinions and feathers the kindly stork's?

48933 רִנְנַת 1 Noun - feminine singular construct 1) ringing cry, shout (for joy) 7445 רְנָנָה Job 20:5 ה כִּי רִנְנַת רְשָׁעִים, מִקָּרוֹב;
וְשִׂמְחַת חָנֵף עֲדֵי־רָגַע. 5 That the triumphing of the wicked is short, and the joy of the godless but for a moment?

48934 רִנָּתִי 4 Noun - feminine singular construct | first person common singular 1) ringing cry ; 1a) of entreaty, supplication ; 1b) in proclamation, joy, praise 7440 רִנָּה Psalm 17:1; 61:2; 119:169; 142:7 א תְּפִלָּה, לְדָוִד: שִׁמְעָה יְהוָה,
צֶדֶק-- הַקְשִׁיבָה רִנָּתִי, הַאֲזִינָה תְפִלָּתִי; בְּלֹא, שִׂפְתֵי מִרְמָה. 1 A Prayer of David. {N} Hear the right, O LORD, attend unto my cry; give ear unto my prayer {N} from lips without deceit.

48935 רִנָּתָם 3 אֶת־רִנָּתָם Noun - feminine singular construct | third person masculine plural 1) ringing cry ; 1a) of entreaty, supplication ; 1b) in proclamation, joy, praise 7440 רִנָּה Psalm 106:44; Isa. 43:14; Jer. 14:12
מד וַיַּרְא, בַּצַּר לָהֶם-- בְּשָׁמְעוֹ, אֶת-רִנָּתָם. 44 Nevertheless He looked upon their distress, when He heard their cry;

48936 רְסִיסֵי 1 Noun - masculine plural construct 1) drop (of dew) ; 2) fragment 7447 רְסִיסִים Song of Songs Cant. 5:2 ב אֲנִי
יְשֵׁנָה, וְלִבִּי עֵר; קוֹל דּוֹדִי דוֹפֵק, פִּתְחִי־לִי אֲחֹתִי רַעְיָתִי יוֹנָתִי תַמָּתִי--שֶׁרֹּאשִׁי נִמְלָא־טָל, קְוֻצּוֹתַי רְסִיסֵי
לָיְלָה. 2 I sleep, but my heart waketh; Hark! my beloved knocketh: 'Open to me, my sister, my love, my dove, my undefiled; for my head is filled with dew, my locks with the drops of the night.'

48937 רְסִיסִים 1 Noun - masculine plural 1) drop (of dew) ; 2) fragment 7447 רְסִיסִים Amos 6:11 יא כִּי־הִנֵּה יְהוָה מְצַוֶּה, וְהִכָּה הַבַּיִת
הַגָּדוֹל רְסִיסִים; וְהַבַּיִת הַקָּטֹן, בְּקִעִים. 11 For, behold, the LORD commandeth, and the great house shall be smitten into splinters, and the little house into chips.

48938 רֶסֶן 1 וְאֶת־רֶסֶן Noun proper - feminine singular Resen = |bridle|; 1) a place in Assyria between Nineveh and Calah 7449 רֶ֫סֶן
Gen. 10:12 יב וְאֶת־רֶסֶן, בֵּין נִינְוֵה וּבֵין כָּלַח--הִוא, הָעִיר הַגְּדֹלָה. 12 and Resen between Nineveh and Calah--the same is the great city.

48939 רִסְנוֹ 1 Noun - masculine singular construct | third person masculine singular 1) something that restrains, halter, jaw ; 1a) halter ; 1a1) of restraint thrown off (fig) ; 1b) jaw (of crocodile) 7448 רֶ֫סֶן Job
41:5/41:33 ה מִי-גִלָּה, פְּנֵי לְבוּשׁוֹ; בְּכֶפֶל רִסְנוֹ, מִי יָבוֹא. 5 Who can uncover the face of his garment? Who shall come within his double bridle?

48940 רָע 101 עַד־רָע Adjective - masculine singular adj ; 1) bad, evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad (of value) ; 1f) worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i) bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a) evil, distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery, distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical)

7451 רָע Gen. 31:24, 29; 48:16; Lev. 27:12, 14; Num. 11:10; Deut. 15:21; 17:1; 22:14, 19; 23:10; 28:35; 1 Sam. 29:7; 30:22; 1 Kings 5:18; 22:8, 18; 2 Kings 4:41; 2 Chr. 33:9; Neh. 6:13; Job 2:7; 5:19; 21:30; 30:26; 31:29; Psalm 5:5; 7:5; 23:4; 34:17; 36:5; 49:6; 64:6; 94:13; 97:10; 101:4; 109:20; 119:101; 121:7; 140:2, 12; 141:4; Prov. 2:12, 14; 5:14; 6:14, 24; 8:13; 12:13, 20f; 14:22; 15:10, 26; 17:11; 19:23; 20:8, 22; 21:10; 25:20; 26:23; 28:5, 10; 29:6; 31:12; Eccl. 1:13; 4:8, 17; 5:13; 6:2; 8:3, 5, 11f; 9:3; 12:14; Isa. 3:11; 5:20; 31:2; 45:7; 56:2; Jer. 5:28; 42:6; Ezek. 11:2; Hos. 7:15; Amos 5:14f; 6:3; Mic. 1:12; 2:1; Hab. 1:13; 2:9; Zeph. 3:15; Mal. 1:8; 2:17 כד וַיָּבֹא אֱלֹהִים אֶל־לָבָן הָאֲרַמִּי, בַּחֲלֹם הַלָּיְלָה; וַיֹּאמֶר לוֹ, הִשָּׁמֶר לְךָ פֶּן־תְּדַבֵּר עִם־יַעֲקֹב־־מִטּוֹב עַד־רָע. 24 And God came to Laban the Aramean in a dream of the night, and said unto him: 'Take heed to thyself that thou speak not to Jacob either good or bad.'

48941 רָע 3 Adjective - masculine singular adj ; 1) bad, evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad (of value) ; 1f) worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i) bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a) evil, distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery, distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical) 7451 רָע Psalm 52:5; Prov. 11:21; Jer. 39:12 ה אָהַבְתָּ רָּע מִטּוֹב; שֶׁקֶר, מִדַּבֵּר צֶדֶק סֶלָה. 5 Thou lovest evil more than good; falsehood rather than speaking righteousness. Selah

48942 רַע 22 Verb - Qal Perfect - third person masculine singular 1) to be bad, be evil ; 1a)(Qal) ; 1a1) to be displeasing ; 1a2) to be sad ; 1a3) to be injurious, be evil ; 1a4) to be wicked, be evil (ethically) ; 1b) (Hiphil) ; 1b1) to do an injury or hurt ; 1b2) to do evil or wickedly ; 1b3) mischief (participle) ; 2) to break, shatter ; 2a) (Qal) ; 2a1) to break ; 2a2) broken (participle) ; 2a3) to be broken ; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder 7489 רָעַע Gen. 6:5; 8:21; 24:50; 38:7; 41:21; Lev. 27:10; Num. 11:1; 22:34; Jos. 24:15; 1 Chr. 2:3; Neh. 2:1; 9:28; Psalm 7:10; 41:6; Prov. 11:15; 20:14; 23:6; 28:22; Eccl. 2:17; Jer. 2:19; 40:4 ה וַיַּרְא יְהוָה, כִּי רַבָּה רָעַת הָאָדָם בָּאָרֶץ, וְכָל־יֵצֶר מַחְשְׁבֹת לִבּוֹ, רַק רַע כָּל־הַיּוֹם. 5 And the LORD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

48943 רֵעַ 5 Noun - masculine singular 1) friend, companion, fellow, another person ; 1a) friend, intimate ; 1b) fellow, fellow-citizen, another person (weaker sense) ; 1c) other, another (reciprocal phrase) 7453 רֵ֫עַ 2 Sam. 13:3; 1 Chr. 27:33; Jer. 9:3; Hos. 3:1; Mic. 4:9 ג וּלְאַמְנוֹן רֵעַ, וּשְׁמוֹ יוֹנָדָב, בֶּן־שִׁמְעָה, אֲחִי דָוִד; וְיוֹנָדָב, אִישׁ חָכָם מְאֹד. 3 But Amnon had a friend, whose name was Jonadab, the son of Shimeah David's brother; and Jonadab was a very subtle man.

48944 רֹעַ 10 Noun - masculine singular construct 1) badness, evil ; 1a) badness, bad quality ; 1b) wilfulness ; 1c) evil, badness (ethical) ; 1d) sadness

7455 רֹ֫עַ Deut. 28:20; 1 Sam. 17:28; Neh. 2:2; Isa. 1:16; Jer. 4:4; 21:12; 23:2;

26:3; 44:22; Hos. 9:15 כ יְשַׁלַּח יְהוָה בְּךָ אֶת־הַמְּאֵרָה אֶת־הַמְּהוּמָה, וְאֶת־הַמִּגְעֶרֶת, בְּכָל־
20 מִשְׁלַח יָדְךָ, אֲשֶׁר תַּעֲשֶׂה--עַד הִשָּׁמֶדְךָ וְעַד־אֲבָדְךָ מַהֵר, מִפְּנֵי רֹעַ מַעֲלָלֶיךָ אֲשֶׁר עֲזַבְתָּנִי.
The LORD will send upon thee cursing, discomfiture, and rebuke, in all that thou puttest thy hand unto to do, until thou be destroyed, and until thou perish quickly; because of the evil of thy doings, whereby thou hast forsaken Me.

48945 רָעָב 27 Noun - masculine singular 1) famine, hunger ; 1a) famine (in land, nation) ; 1a1) of Jehovah's word (fig) ; 1b) hunger (of individuals)
7458 רָעָב Gen. 12:10; 26:1; 41:27, 30, 54; 45:11; Deut. 32:24; Ruth 1:1; 2 Sam. 21:1; 24:13; 1 Kings 8:37; 2 Kings 6:25; 1 Chr. 21:12; 2 Chr. 6:28; Psalm 105:16; Isa. 5:13; Jer. 14:18; Lam. 4:9; 5:10; Ezek. 5:17; 7:15; 14:13; 34:29; 36:29f; Amos 8:11 י וַיְהִי רָעָב,
בָּאָרֶץ; וַיֵּרֶד אַבְרָם מִצְרַיְמָה לָגוּר שָׁם, כִּי־כָבֵד הָרָעָב בָּאָרֶץ. 10 And there was a famine in the land; and Abram went down into Egypt to sojourn there; for the famine was sore in the land.

48946 רָעֵב 6 Verb - Qal Perfect - third person masculine singular 1) to be hungry, be voracious ; 1a) (Qal) to be hungry ; 1b) (Hiphil) to allowone to be hungry, allow to hunger 7456 רָעֵב 2 Sam. 17:29; Job 5:5; 18:12; Prov. 25:21; Isa. 32:6; 44:12 כט וּדְבַשׁ וְחֶמְאָה, וְצֹאן וּשְׁפוֹת בָּקָר, הִגִּישׁוּ לְדָוִד וְלָעָם אֲשֶׁר־אִתּוֹ, לֶאֱכוֹל: כִּי
אָמְרוּ--הָעָם רָעֵב וְעָיֵף וְצָמֵא, בַּמִּדְבָּר. {ס} 29 and honey, and curd, and sheep, and cheese of kine, for David, and for the people that were with him, to eat; for they said: 'The people is hungry, and faint, and thirsty, in the wilderness.' {S}

48947 רְעֵבָה 2 Adjective - feminine singular absolute 1) hungry ; 1a) hungry ; 1b) hungry man (subst) ; 1c) of failing strength (fig) 7457 רָעֵב
Psalm 107:9; Prov. 27:7 ט כִּי-הִשְׂבִּיעַ, נֶפֶשׁ שֹׁקֵקָה; וְנֶפֶשׁ רְעֵבָה, מִלֵּא-טוֹב. 9 For He hath satisfied the longing soul, and the hungry soul He hath filled with good.

48948 רַעֲבוֹן 2 Noun - masculine singular construct 1) hunger, lack of food, famine 7459 רְעָבוֹן Gen. 42:19, 33 יט אִם־כֵּנִים אַתֶּם--אֲחִיכֶם
אֶחָד, יֵאָסֵר בְּבֵית מִשְׁמַרְכֶם; וְאַתֶּם לְכוּ הָבִיאוּ, שֶׁבֶר רַעֲבוֹן בָּתֵּיכֶם. 19 if ye be upright men, let one of your brethren be bound in your prison-house; but go ye, carry corn for the famine of your houses;

48949 רְעָבוֹן 1 Noun - masculine singular 1) hunger, lack of food, famine 7459 רְעָבוֹן Psalm 37:19 יט לֹא-יֵבֹשׁוּ, בְּעֵת רָעָה; וּבִימֵי רְעָבוֹן
יִשְׂבָּעוּ. 19 They shall not be ashamed in the time of evil; and in the days of famine they shall be satisfied.

48950 רְעֵבִים 3 כִּי־רְעֵבִים Adjective - masculine plural 1) hungry ; 1a) hungry ; 1b) hungry man (subst) ; 1c) of failing strength (fig) 7457
רָעֵב 2 Kings 7:12; Psalms 107:5, 36 יב וַיָּקָם הַמֶּלֶךְ לַיְלָה, וַיֹּאמֶר אֶל־עֲבָדָיו, אַגִּידָה־
נָּא לָכֶם, אֵת אֲשֶׁר־עָשׂוּ לָנוּ אֲרָם: יָדְעוּ כִּי־רְעֵבִים אֲנַחְנוּ, וַיֵּצְאוּ מִן־הַמַּחֲנֶה לְהֵחָבֵה בהשדה (בַשָּׂדֶה)
לֵאמֹר, כִּי־יֵצְאוּ מִן־הָעִיר וְנִתְפְּשֵׂם חַיִּים, וְאֶל־הָעִיר נָבֹא. 12 And the king arose in the night, and said unto his servants: 'I will now tell you what the Arameans have done to us. They know that we are hungry; therefore are they gone out of the camp to hide themselves in the field, saying: When they come out of the city, we shall take them alive, and get into the city.'

48951 רָעַד 1 Noun - masculine singular 1) trembling, fear
7461 רְעָדָה Exod. 15:15 טו אָז נִבְהֲלוּ, אַלּוּפֵי {ר} אֱדוֹם-- {ס} אֵילֵי
מוֹאָב, יֹאחֲזֵמוֹ רָעַד; {ס} נָמֹגוּ, {ר} כֹּל יֹשְׁבֵי כְנָעַן. {ס} 15 Then were the chiefs of
Edom affrighted; the mighty men of Moab, trembling taketh hold upon them; all the
inhabitants of Canaan are melted away.

48952 רְעָדָה 2 Noun - feminine singular 1) trembling, fear
7461 רְעָדָה Psalm 48:7; Isa. 33:14 ז רְעָדָה, אֲחָזָתַם שָׁם; חִיל, כַּיּוֹלֵדָה.
7 Trembling took hold of them there, pangs, as of a woman in travail.

48953 רָעָה 129 Adjective - feminine singular adj ; 1) bad, evil ; 1a)
bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery) ; 1c)
evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad (of value) ; 1f) worse than,
worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i) bad, unkind (vicious in
disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of persons, of thoughts ; 1j2)
deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a) evil, distress, adversity ; 2b)
evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery, distress, injury ; 3a) evil, misery,
distress ; 3b) evil, injury, wrong ; 3c) evil (ethical) 7451 רַע Gen. 26:29;
37:2, 20, 33; 44:4; 50:17, 20; Exod. 10:10; 21:8; Lev. 26:6; Num. 13:19; 14:37; 24:13; Jdg. 9:23;
11:27; 15:3; 20:13; 1 Sam. 12:19; 16:14ff; 18:10; 19:9; 24:12; 25:21, 26; 26:18; 29:6; 2 Sam.
12:11, 18; 1 Kings 1:52; 14:10; 20:7; 21:21; 22:23; 2 Kings 8:12; 21:12; 22:16; 2 Chr. 18:22;
20:9; 34:24; Neh. 2:10; 6:2; Job 20:12; Psalm 15:3; 21:12; 27:5; 34:22; 35:12; 37:19; 38:21;
41:2, 8; 90:15; 91:10; 107:39; 109:5; 112:7; 144:10; Prov. 1:33; 3:29f; 11:19, 27; 13:21; 16:4,
27, 30; 17:13; 22:3; 24:1; 27:12; Eccl. 5:12, 15; 6:1; 7:14; 9:12; 10:5, 13; 11:2, 10; Isa. 3:9; 7:5;
13:11; 47:11; Jer. 2:3; 4:6; 5:12; 6:1, 19; 9:2; 11:11, 17, 23; 15:11; 17:17f; 18:11, 20; 19:3;
23:10, 12, 17; 25:32; 26:19; 44:7; 45:5; 48:2; 49:23, 37; 51:2; Ezek. 5:17; 7:5; 14:15, 21; 34:25;
38:10; Daniel 9:12; Amos 3:6; 5:13; Jon. 4:1; Mic. 2:3; 3:2, 11; Nah. 1:11 כט אִם־תַּעֲשֵׂה
עִמָּנוּ רָעָה, כַּאֲשֶׁר לֹא נְגַעֲנוּךָ, וְכַאֲשֶׁר עָשִׂינוּ עִמְּךָ רַק־טוֹב, וַנְּשַׁלֵּחֲךָ בְּשָׁלוֹם; אַתָּה עַתָּה, בְּרוּךְ יְהוָה.
29 that thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee
nothing but good, and have sent thee away in peace; thou art now the blessed of the LORD.'

48954 רֵעָה 1 Verb - Piel Perfect - third person masculine singular 1)
to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend, pasture ; 1a1a) to shepherd ; 1a1b) of
ruler, teacher (fig) ; 1a1c) of people as flock (fig) ; 1a1d) shepherd, herdsman (subst) ; 1a2)
to feed, graze ; 1a2a) of cows, sheep etc (literal) ; 1a2b) of idolater, Israel as flock (fig) ; 1b)
(Hiphil) shepherd, shepherdess ; 2) to associate with, be a friend of (meaning probable) ; 2a)
(Qal) to associate with ; 2b) (Hithpael) to be companions ; 3) (Piel) to be a special friend
7462 רָעָה Jdg. 14:20 כ וַתְּהִי, אֵשֶׁת שִׁמְשׁוֹן, לְמֵרֵעֵהוּ, אֲשֶׁר רֵעָה לוֹ. {פ}
20 But Samson's wife was given to his companion, whom he had had for his friend. {P}

48955 רֵעֶה 3 Noun - masculine singular construct 1) friend, friend
of the king (technical sense) 7463 רֵעֶה 2 Sam. 15:37; 16:16; 1 Kings 4:5
לז וַיָּבֹא חוּשַׁי רֵעֶה דָוִד, הָעִיר; וְאַבְשָׁלוֹם, יָבוֹא יְרוּשָׁלִָם. {ס} 37 So Hushai David's friend
came into the city; and Absalom was at the point of coming into Jerusalem. {S}

48956 רֹעָה 3 Verb - Qal Infinitive Absolute 1) to be bad, be evil ; 1a)(Qal) ; 1a1) to be displeasing ; 1a2) to be sad ; 1a3) to be injurious, be evil ; 1a4) to be wicked, be evil (ethically) ; 1b) (Hiphil) ; 1b1) to do an injury or hurt ; 1b2) to do evil or wickedly ; 1b3) mischief (participle) ; 2) to break, shatter ; 2a) (Qal) ; 2a1) to break ; 2a2) broken (participle) ; 2a3) to be broken ; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder 7489 רָעַע Gen. 29:9; Prov. 25:19; Isa. 24:19 ט עוֹדֶנּוּ, מְדַבֵּר עִמָּם; וְרָחֵל בָּאָה, עִם-הַצֹּאן אֲשֶׁר לְאָבִיהָ--כִּי רֹעָה, הִוא. 9 While he was yet speaking with them, Rachel came with her father's sheep; for she tended them.

48957 רֹעֶה 22 Verb - Qal Participle - masculine singular 1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend, pasture ; 1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock (fig) ; 1a1d) shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc (literal) ; 1a2b) of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to associate with, be a friend of (meaning probable) ; 2a) (Qal) to associate with ; 2b) (Hithpael) to be companions ; 3) (Piel) to be a special friend 7462 רָעָה Gen. 30:36; 37:2; 49:24; Exod. 3:1; Num. 27:17; 1 Sam. 16:11; 17:34; 1 Kings 22:17; 2 Chr. 18:16; Job 24:21; Isa. 44:20; Jer. 49:19; 50:44; 51:23; Ezek. 34:5, 8, 12, 23; Hos. 12:2; Zech. 10:2; 11:15f לו וַיָּשֶׂם, דֶּרֶךְ שְׁלֹשֶׁת יָמִים, בֵּינוֹ, וּבֵין יַעֲקֹב; וְיַעֲקֹב, רֹעֶה אֶת-צֹאן לָבָן--הַנּוֹתָרֹת. 36 And he set three days' journey betwixt himself and Jacob. And Jacob fed the rest of Laban's flocks.

48958 רֹעֵה 4 Verb - Qal Participle - masculine singular construct 1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend, pasture ; 1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock (fig) ; 1a1d) shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc (literal) ; 1a2b) of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to associate with, be a friend of (meaning probable) ; 2a) (Qal) to associate with ; 2b) (Hithpael) to be companions ; 3) (Piel) to be a special friend 7462 רָעָה Gen. 4:2; 46:34; 47:3; Psalms 80:2 ב וַתֹּסֶף לָלֶדֶת, אֶת-אָחִיו אֶת-הָבֶל; וַיְהִי-הֶבֶל, רֹעֵה צֹאן, וְקַיִן, הָיָה עֹבֵד אֲדָמָה. 2 And again she bore his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

48959 רְעֵה 2 Verb - Qal Imperative - masculine singular 1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend, pasture ; 1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock (fig) ; 1a1d) shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc (literal) ; 1a2b) of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to associate with, be a friend of (meaning probable) ; 2a) (Qal) to associate with ; 2b) (Hithpael) to be companions ; 3) (Piel) to be a special friend 7462 רָעָה Micah 7:14; Zech. 11:4 יד רְעֵה עַמְּךָ בְשִׁבְטֶךָ, צֹאן נַחֲלָתֶךָ--שֹׁכְנִי לְבָדָד, יַעַר בְּתוֹךְ כַּרְמֶל; יִרְעוּ בָשָׁן וְגִלְעָד, כִּימֵי עוֹלָם. 14 Tend Thy people with Thy staff, the flock of Thy heritage, that dwell solitarily, as a forest in the midst of the fruitful field; let them feed in Bashan and Gilead, as in the days of old.

48960 רֵעֵהוּ 83 אֶל-רֵעֵהוּ Noun - masculine singular construct | third person masculine singular 1) friend, companion, fellow, another person ; 1a) friend, intimate ; 1b) fellow, fellow-citizen, another person (weaker sense) ; 1c) other, another (reciprocal phrase) 7453 רֵ֫עַ Gen. 11:3, 7; 15:10; 38:12, 20; 43:33; Exod. 11:2; 18:16; 21:14, 18, 35; 22:6f, 9f, 13; 32:27; 33:11; Lev. 20:10; Deut. 4:42; 15:2; 19:4f; 22:24, 26; 27:17, 24; Jos. 20:5; Jdg. 6:29; 7:14; 10:18; Ruth 3:14; 1 Sam. 10:11; 20:41; 2 Sam. 2:16; 1 Kings 20:35; 2 Kings 3:23; 7:3, 9; Job 42:10; Psalm 12:3; 101:5; Prov. 6:29; 11:9; 16:29; 17:18; 18:17; 21:10; 22:11; 26:19; 27:9, 14, 17; 29:5; Isa. 13:8; 34:14; 41:6; Jer. 5:8; 7:5; 9:7; 19:9; 22:8; 23:30, 35; 31:34; 36:16; 46:16; Ezek. 18:6, 11, 15; 22:11; 33:26; Jon. 1:7; Hab. 2:15; Zech. 8:16f; 11:6; 14:13; Mal. 3:16 ג וַיֹּאמְרוּ אִישׁ אֶל-רֵעֵהוּ, הָבָה נִלְבְּנָה לְבֵנִים, וְנִשְׂרְפָה, לִשְׂרֵפָה; וַתְּהִי לָהֶם הַלְּבֵנָה, לְאָבֶן, וְהַחֵמָר, הָיָה לָהֶם לַחֹמֶר. 3 And they said one to another: 'Come, let us make brick, and burn them thoroughly.' And they had brick for stone, and slime had they for mortar.

48961 רֵעֵהוּ 1 וּבָא־רֵעֵהוּqere יבא־רֵעֵהוּ ;kethib; Noun - masculine singular construct | third person masculine singular 1) friend, companion, fellow, another person ; 1a) friend, intimate ; 1b) fellow, fellow-citizen, another person (weaker sense) ; 1c) other, another (reciprocal phrase) 7453 רֵ֫עַ Proverbs 18:17 יז צַדִּיק הָרִאשׁוֹן בְּרִיבוֹ; יבא- (וּבָא-) רֵעֵהוּ, וַחֲקָרוֹ. 17 He that pleadeth his cause first seemeth just; but his neighbour cometh and searcheth him out.

48962 רֵעֵהוּ 1 יבא־רֵעֵהוּkethib וּבָא־רֵעֵהוּ ;qere; Noun - masculine singular construct | third person masculine singular 1) friend, companion, fellow, another person ; 1a) friend, intimate ; 1b) fellow, fellow-citizen, another person (weaker sense) ; 1c) other, another (reciprocal phrase) 7453 רֵ֫עַ Proverbs 18:17 יז צַדִּיק הָרִאשׁוֹן בְּרִיבוֹ; יבא- (וּבָא-) רֵעֵהוּ, וַחֲקָרוֹ. 17 He that pleadeth his cause first seemeth just; but his neighbour cometh and searcheth him out.

48963 רָעוּ 2 Verb - Qal Perfect - third person common plural 1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend, pasture ; 1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock (fig) ; 1a1d) shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc (literal) ; 1a2b) of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to associate with, be a friend of (meaning probable) ; 2a) (Qal) to associate with ; 2b) (Hithpael) to be companions ; 3) (Piel) to be a special friend 7462 רָעָה Jer. 6:3; Ezek. 34:8 ג אֵלֶיהָ יָבֹאוּ רֹעִים, וְעֶדְרֵיהֶם; תָּקְעוּ עָלֶיהָ אֹהָלִים סָבִיב, רָעוּ אִישׁ אֶת-יָדוֹ. 3 Shepherds with their flocks come unto her; they pitch their tents against her round about; they feed bare every one what is nigh at hand.

48964 רֹעוּ 1 Verb - Qal Imperative - masculine plural 1) to be bad, be evil ; 1a)(Qal) ; 1a1) to be displeasing ; 1a2) to be sad ; 1a3) to be injurious, be evil ; 1a4) to be wicked, be evil (ethically) ; 1b) (Hiphil) ; 1b1) to do an injury or hurt ; 1b2) to do evil or wickedly ; 1b3) mischief (participle) ; 2) to break, shatter ; 2a) (Qal) ; 2a1) to break ; 2a2) broken (participle) ; 2a3) to be broken ; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder 7489 רָעַע Isaiah 8:9 ט רֹעוּ עַמִּים, וָחֹתּוּ, וְהַאֲזִינוּ, כֹּל מֶרְחַקֵּי-אָרֶץ; הִתְאַזְּרוּ וָחֹתּוּ, הִתְאַזְּרוּ וָחֹתּוּ. 9 Make an uproar, O ye peoples, and ye shall be broken in pieces; and give ear, all ye of far countries; gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.

48965 רְעוּ 6 אֶת־רְעוּ Verb - Qal Imperative - masculine plural | first person common plural / cf 7466 Reu Noun proper - masculine singular 1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend, pasture ; 1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock (fig) ; 1a1d) shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc (literal) ; 1a2b) of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to associate with, be a friend of (meaning probable) ; 2a) (Qal) to associate with ; 2b) (Hithpael) to be companions ; 3) (Piel) to be a special friend 7462 רָעָה Gen. 11:18ff; 29:7; 1 Chr. 1:25 יח וַיְחִי־פֶלֶג, שְׁלֹשִׁים שָׁנָה; וַיּוֹלֶד, אֶת־רְעוּ. 18 And Peleg lived thirty years, and begot Reu.

48966 רְעוּאֵל 11 אֶת־רְעוּאֵל Noun proper - masculine singular Reuel or Raguel = |friend of God|; 1) a son of Esau by his wife Bashemath, the sister of Ishmael ; 2) the father-in-law of Moses ; 2a) also 'Jethro' ; 3) father of Eliasaph, the leader of the tribe of Gad at the time of the census atSinai ; 4) a Benjamite, ancestor of Elah 7467 רְעוּאֵל Gen. 36:4, 10, 13, 17; Exod. 2:18; Num. 2:14; 10:29; 1 Chr. 1:35, 37; 9:8 ד וַתֵּלֶד עָדָה לְעֵשָׂו, אֶת־אֱלִיפָז; וּבָשְׂמַת, יָלְדָה אֶת־רְעוּאֵל. 4 And Adah bore to Esau Eliphaz; and Basemath bore Reuel;

48967 רְעוּתָהּ 5 Noun - feminine singular construct | third person feminine singular 1) female companion, mate, neighbour woman 7468 רְעוּת Exod. 11:2; Isa. 34:15f; Jer. 9:19; Zech. 11:9 ב דַּבֶּר־נָא, בְּאָזְנֵי הָעָם; וְיִשְׁאֲלוּ אִישׁ מֵאֵת רֵעֵהוּ, וְאִשָּׁה מֵאֵת רְעוּתָהּ, כְּלֵי־כֶסֶף, וּכְלֵי זָהָב. 2 Speak now in the ears of the people, and let them ask every man of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold.'

48968 רֵעוֹ 1 Noun - masculine singular construct | third person masculine singular 1) shouting, roar ; 1a) meaning dubious 7452 רֵ֫עַ Job 36:33 לג יַגִּיד עָלָיו רֵעוֹ; מִקְנֶה, אַף עַל־עוֹלֶה. 33 The noise thereof telleth concerning it, the cattle also concerning the storm that cometh up.

48969 רָעוֹת 18 Noun - feminine plural construct adj ; 1) bad, evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad (of value) ; 1f) worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i) bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a) evil, distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery, distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical) 7451 רָע Gen. 28:8; 41:3f; Deut. 31:17, 21; 32:23; Psalm 34:20; 40:13; 55:16; 140:3; Prov. 15:28; Jer. 2:13; 24:2f; 44:9; Ezek. 6:11; (Job 1:14 רֹעוֹת); ח וַיַּרְא עֵשָׂו, כִּי רָעוֹת בְּנוֹת כְּנָעַן, בְּעֵינֵי, יִצְחָק אָבִיו. 8 and Esau saw that the daughters of Canaan pleased not Isaac his father;

48970 רֹעוֹת 1 Verb - Qal Participle - feminine plural 1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend, pasture ; 1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock (fig) ; 1a1d) shepherd, herdsman (subst) ; 1a2) to

feed, graze ; 1a2a) of cows, sheep etc (literal) ; 1a2b) of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to associate with, be a friend of (meaning probable) ; 2a) (Qal) to associate with ; 2b) (Hithpael) to be companions ; 3) (Piel) to be a special friend
7462 רָעָה Job 1:14 יד וּמַלְאָךְ בָּא אֶל־אִיּוֹב, וַיֹּאמַר: הַבָּקָר הָיוּ חֹרְשׁוֹת, וְהָאֲתֹנוֹת רֹעוֹת עַל־יְדֵיהֶם. 14 that there came a messenger unto Job, and said: 'The oxen were plowing, and the asses feeding beside them;

48971 רֵעוֹתֶיהָ 1 Noun - feminine plural construct | third person feminine singular 1) female companion, companion, attendant (of maidens) 7464 רֵעוֹת Psalm 45:15 טו לִרְקָמוֹת, תּוּבַל לַמֶּלֶךְ: בְּתוּלוֹת אַחֲרֶיהָ, רֵעוֹתֶיהָ--מוּבָאוֹת לָךְ.
15 She shall be led unto the king on richly woven stuff; the virgins her companions in her train being brought unto thee.

48972 רָעוֹתֵיכֶם 2 מִכָּל־רָעוֹתֵיכֶם Adjective - feminine plural construct | second person masculine plural adj ; 1) bad, evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad (of value) ; 1f) worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i) bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a) evil, distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery, distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical) 7451 רַע 1 Sam. 10:19; Ezek. 20:43 יט וְאַתֶּם הַיּוֹם מְאַסְתֶּם אֶת־אֱלֹהֵיכֶם, אֲשֶׁר־הוּא מוֹשִׁיעַ לָכֶם מִכָּל־רָעוֹתֵיכֶם וְצָרֹתֵיכֶם, וַתֹּאמְרוּ לוֹ, כִּי־מֶלֶךְ תָּשִׂים עָלֵינוּ; וְעַתָּה, הִתְיַצְּבוּ לִפְנֵי יְהוָה, לְשִׁבְטֵיכֶם, וּלְאַלְפֵיכֶם.
19 But ye have this day rejected your God, who Himself saveth you out of all your calamities and your distresses; and ye have said unto Him: Nay, but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.'

48973 רָעֵי 1 Adjective - masculine plural construct adj ; 1) bad, evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad (of value) ; 1f) worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i) bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a) evil, distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery, distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical) 7451 רָע Ezek. 7:24 כד וְהֵבֵאתִי רָעֵי גוֹיִם, וְיָרְשׁוּ אֶת־בָּתֵּיהֶם; וְהִשְׁבַּתִּי גְּאוֹן עַזִּים, וְנִחֲלוּ מְקַדְשֵׁיהֶם. 24 Wherefore I will bring the worst of the nations, and they shall possess their houses; I will also make the pride of the strong to cease; and their holy places shall be profaned.

48974 רֵעַי 2 Noun - masculine plural construct | first person common singular 1) friend, companion, fellow, another person ; 1a) friend, intimate ; 1b) fellow, fellow-citizen, another person (weaker sense) ; 1c) other, another (reciprocal phrase)

7453 רֵ֫עַ Job 16:20; 19:21 כ מְלִיצַי רֵעָי; אֶל־אֱלוֹהַּ, דָּלְפָה עֵינִי. 20
Mine inward thoughts are my intercessors, mine eye poureth out tears unto God;

48975 רֵעִי 2 Noun - masculine singular construct | first person common singular 1) friend, companion, fellow, another person ; 1a) friend, intimate ; 1b) fellow, fellow-citizen, another person (weaker sense) ; 1c) other, another (reciprocal phrase) 7453 רֵ֫עַ Job 31:9; Cant. 5:16 ט אִם-נִפְתָּה לִבִּי, עַל-אִשָּׁה; וְעַל-פֶּתַח רֵעִי
אָרָבְתִּי. 9 If my heart have been enticed unto a woman, and I have lain in wait at my neighbour's door;

48976 רֵעֵי 1 Noun - masculine plural construct 1) friend, companion, fellow, another person ; 1a) friend, intimate ; 1b) fellow, fellow-citizen, another person (weaker sense) ; 1c) other, another (reciprocal phrase) 7453 רֵ֫עַ
Job 2:11 יא וַיִּשְׁמְעוּ שְׁלֹשֶׁת רֵעֵי אִיּוֹב, אֵת כָּל־הָרָעָה הַזֹּאת הַבָּאָה עָלָיו, וַיָּבֹאוּ אִישׁ מִמְּקֹמוֹ,
אֱלִיפַז הַתֵּימָנִי וּבִלְדַּד הַשּׁוּחִי וְצוֹפַר הַנַּעֲמָתִי; וַיִּוָּעֲדוּ יַחְדָּו, לָבוֹא לָנוּד־לוֹ וּלְנַחֲמוֹ. 11 Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place, Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite; and they made an appointment together to come to bemoan him and to comfort him.

48977 רֹעַי 2 Verb - Qal Participle - masculine plural construct | first person common singular 1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend, pasture ; 1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock (fig) ; 1a1d) shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc (literal) ; 1a2b) of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to associate with, be a friend of (meaning probable) ; 2a) (Qal) to associate with ; 2b) (Hithpael) to be companions ; 3) (Piel) to be a special friend 7462 רָעָה Gen. 13:8; Ezek. 34:8 ח וַיֹּאמֶר אַבְרָם אֶל־לוֹט, אַל־נָא תְהִי מְרִיבָה בֵּינִי וּבֵינֶךָ, וּבֵין רֹעַי, וּבֵין רֹעֶיךָ: כִּי־אֲנָשִׁים
אַחִים, אֲנָחְנוּ. 8 And Abram said unto Lot: 'Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we are brethren.

48978 רֹעִי 5 Verb - Qal Participle - masculine singular construct | first person common singular 1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend, pasture ; 1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock (fig) ; 1a1d) shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc (literal) ; 1a2b) of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to associate with, be a friend of (meaning probable) ; 2a) (Qal) to associate with ; 2b) (Hithpael) to be companions ; 3) (Piel) to be a special friend 7462 רָעָה Psalm 23:1; Isa. 38:12; 44:28; Zech. 11:17; 13:7 א מִזְמוֹר לְדָוִד: יְהוָה רֹעִי, לֹא אֶחְסָר. 1 A Psalm of David. The LORD is my shepherd; I shall not want.

48979 רֹעֵי 7 Verb - Qal Participle - masculine plural construct 1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend, pasture ; 1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock (fig) ; 1a1d) shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc (literal) ; 1a2b) of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to associate with, be a friend of (meaning probable) ; 2a) (Qal) to associate with ; 2b) (Hithpael) to be companions ; 3) (Piel) to be a special friend

7462 רָעָה Gen. 13:7 x 2; 26:20 x 2; 46:32; Isa. 63:11; Ezek. 34:2 ז וַיְהִי־
רִיב, בֵּין רֹעֵי מִקְנֵה־אַבְרָם, וּבֵין, רֹעֵי מִקְנֵה־לוֹט; וְהַכְּנַעֲנִי, וְהַפְּרִזִּי, אָז, יֹשֵׁב בָּאָרֶץ. 7 And
there was a strife between the herdmen of Abram's cattle and the herdmen of Lot's cattle. And
the Canaanite and the Perizzite dwelt then in the land.
48980 רְעִי 1 Noun - masculine singular 1) pasture 7471
רְ֫עִי 1 Kings 5:3 ג עֲשָׂרָה בָקָר בְּרִאִים, וְעֶשְׂרִים בָּקָר רְעִי--וּמֵאָה צֹאן; לְבַד מֵאַיָּל
וּצְבִי, וְיַחְמוּר, וּבַרְבֻּרִים, אֲבוּסִים. 3 ten fat oxen, and twenty oxen out of the pastures, and
a hundred sheep, beside harts, and gazelles, and roebucks, and fatted fowl.
48981 רֵעֶיהָ 1 כָּל־רֵעֶיהָ Noun - masculine plural construct | third
person feminine singular 1) friend, companion, fellow, another person ; 1a) friend,
intimate ; 1b) fellow, fellow-citizen, another person (weaker sense) ; 1c) other, another
(reciprocal phrase) 7453 רֵ֫עַ Lam. 1:2 ב בָּכוֹ תִבְכֶּה בַּלַּיְלָה, וְדִמְעָתָהּ
עַל לֶחֱיָהּ--אֵין־לָהּ מְנַחֵם, מִכָּל־אֹהֲבֶיהָ: כָּל־רֵעֶיהָ בָּגְדוּ בָהּ, הָיוּ לָהּ לְאֹיְבִים. {ס} 2 She
weepeth sore in the night, and her tears are on her cheeks; she hath none to comfort her
among all her lovers; all her friends have dealt treacherously with her, they are become her
enemies. {S}
48982 רֵעֵיהֶם 2 עִם־רֵעֵיהֶם Noun - masculine plural construct |
third person masculine plural 1) friend, companion, fellow, another person ; 1a) friend,
intimate ; 1b) fellow, fellow-citizen, another person (weaker sense) ; 1c) other, another
(reciprocal phrase) 7453 רֵ֫עַ Psalm 28:3; Jer. 29:23 ג אַל-תִּמְשְׁכֵנִי
עִם-רְשָׁעִים, וְעִם-פֹּעֲלֵי-אָוֶן: דֹּבְרֵי שָׁלוֹם, עִם-רֵעֵיהֶם; וְרָעָה, בִּלְבָבָם. 3 Draw me not away
with the wicked, and with the workers of iniquity; {N} who speak peace with their neighbours,
but evil is in their hearts.
48983 רֹעֵיהֶם 1 Verb - Qal Participle - masculine plural construct | third
person masculine plura 1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend,
pasture ; 1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock (fig) ;
1a1d) shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc (literal) ;
1a2b) of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to associate
with, be a friend of (meaning probable) ; 2a) (Qal) to associate with ; 2b) (Hithpael) to be
companions ; 3) (Piel) to be a special friend 7462 רָעָה Jer. 50:6 ו
צֹאן אֹבְדוֹת, היה (הָיוּ) עַמִּי--רֹעֵיהֶם הִתְעוּם, הָרִים שובבים (שׁוֹבְבוּם); מֵהַר אֶל־גִּבְעָה הָלָכוּ, שָׁכְחוּ
רִבְצָם. 6 My people hath been lost sheep; their shepherds have caused them to go astray,
they have turned them away on the mountains; they have gone from mountain to hill, they
have forgotten their resting-place.
48984 רֵעָיו 1 Noun - masculine plural construct | third person masculine
singular 1) friend, companion, fellow, another person ; 1a) friend, intimate ; 1b) fellow,
fellow-citizen, another person (weaker sense) ; 1c) other, another (reciprocal phrase)
7453 רֵ֫עַ Job 32:3 ג וּבִשְׁלֹשֶׁת רֵעָיו, חָרָה אַפּוֹ: עַל אֲשֶׁר לֹא-מָצְאוּ מַעֲנֶה--
וַיַּרְשִׁיעוּ, אֶת-אִיּוֹב. 3 Also against his three friends was his wrath kindled, {N} because
they had found no answer, and yet had condemned Job.

48985 רַעְיוֹן 1 Noun - masculine singular construct 1) longing,
striving 7475 רַעְיוֹן Eccl. 1:17 יז וָאֶתְּנָה לִבִּי לָדַעַת חָכְמָה, וְדַעַת
הוֹלֵלֹת וְשִׂכְלוּת: יָדַעְתִּי, שֶׁגַּם־זֶה הוּא רַעְיוֹן רוּחַ. 17 And I applied my heart to know
wisdom, and to know madness and folly--I perceived that this also was a striving after wind.

48986 רַעְיוֹנַי 1 Noun - masculine plural construct | first person common
singular 1) thought 7476 רַעְיוֹן Dan. 7:28 כח עַד־כָּה, סוֹפָא
דִּי־מִלְּתָא; אֲנָה דָנִיֵּאל שַׂגִּיא רַעְיוֹנַי יְבַהֲלֻנַּנִי, וְזִיוַי יִשְׁתַּנּוֹן עֲלַי, וּמִלְּתָא, בְּלִבִּי נִטְרֵת. {פ} 28
Here is the end of the matter. As for me Daniel, my thoughts much affrighted me, and my
countenance was changed in me; but I kept the matter in my heart. {P}

48987 רַעְיוֹנָךְ 2 Noun - masculine singular construct | second person
masculine singular 1) thought 7476 רַעְיוֹן Dan. 2:29; 5:10 כט
אנתה (אַנְתְּ) מַלְכָּא, רַעְיוֹנָךְ עַל־מִשְׁכְּבָךְ סְלִקוּ, מָה דִּי לֶהֱוֵא, אַחֲרֵי דְנָה; וְגָלֵא רָזַיָּא הוֹדְעָךְ, מָה־דִי
לֶהֱוֵא. 29 as for thee, O king, thy thoughts came [into thy mind] upon thy bed, what
should come to pass hereafter; and He that revealeth secrets hath made known to thee what
shall come to pass.

48988 רֵעַיִךְ 1 Noun - masculine plural construct | second feminine
singular 1) friend, companion, fellow, another person ; 1a) friend, intimate ; 1b) fellow,
fellow-citizen, another person (weaker sense) ; 1c) other, another (reciprocal phrase)
7453 רֵ֫עַ Ezek. 22:12 יב שֹׁחַד לָקְחוּ־בָךְ, לְמַעַן שְׁפָךְ־דָּם; נֶשֶׁךְ וְתַרְבִּית לָקַחַתְּ,
וַתְּבַצְּעִי רֵעַיִךְ בַּעֹשֶׁק, וְאֹתִי שָׁכַחַתְּ, נְאֻם אֲדֹנָי יְהוִה. 12 In thee have they taken gifts to shed
blood; thou hast taken interest and increase, and thou hast greedily gained of thy neighbours
by oppression, and hast forgotten Me, saith the Lord GOD.

48989 רֹעַיִךְ 1 כָּל־רֹעַיִךְ Verb - Qal Participle - masculine plural
construct | second person feminine singular 1) to pasture, tend, graze, feed ; 1a) (Qal) ;
1a1) to tend, pasture ; 1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as
flock (fig) ; 1a1d) shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc
(literal) ; 1a2b) of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to
associate with, be a friend of (meaning probable) ; 2a) (Qal) to associate with ; 2b)
(Hithpael) to be companions ; 3) (Piel) to be a special friend 7462 רָעָה
Jer. 22:22 כב כָּל־רֹעַיִךְ תִּרְעֶה־רוּחַ, וּמְאַהֲבַיִךְ בַּשְּׁבִי יֵלֵכוּ: כִּי אָז תֵּבֹשִׁי וְנִכְלַמְתְּ, מִכֹּל
רָעָתֵךְ. 22 The wind shall feed upon all thy shepherds, and thy lovers shall go into
captivity; surely then shalt thou be ashamed and confounded for all thy wickedness.

48990 רֵעֶיךָ 4 וְאֶת־רֵעֶיךָ Noun - masculine plural construct | second
person masculine singular 1) purpose, aim, thought 7454 רֵ֫עַ Job
35:4; 42:7; Psalms 139:17; Prov. 6:3 ד אֲנִי, אֲשִׁיבְךָ מִלִּין־־ וְאֶת־רֵעֶיךָ עִמָּךְ. 4 I will
give thee answer, and thy companions with thee.

48991 רֹעֶיךָ 2 Verb - Qal Participle - masculine plural construct | second
person masculine singular 1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend,
pasture ; 1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock (fig) ;
1a1d) shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc (literal) ;
1a2b) of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to associate

with, be a friend of (meaning probable) ; 2a) (Qal) to associate with ; 2b) (Hithpael) to be
companions ; 3) (Piel) to be a special friend 7462 רָעָה Gen. 13:8; Nah.
3:18 ח וַיֹּאמֶר אַבְרָם אֶל־לוֹט, אַל־נָא תְהִי מְרִיבָה בֵּינִי וּבֵינֶךָ, וּבֵין רֹעַי, וּבֵין רֹעֶיךָ: כִּי־אֲנָשִׁים
אַחִים, אֲנָחְנוּ. 8 And Abram said unto Lot: 'Let there be no strife, I pray thee, between me
and thee, and between my herdmen and thy herdmen; for we are brethren.

48992 רָעִים 18 Adjective - masculine plural adj ; 1) bad, evil ; 1a)
bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery) ; 1c)
evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad (of value) ; 1f) worse than,
worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i) bad, unkind (vicious in
disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of persons, of thoughts ; 1j2)
deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a) evil, distress, adversity ; 2b)
evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery, distress, injury ; 3a) evil, misery,
distress ; 3b) evil, injury, wrong ; 3c) evil (ethical) 7451 רָע Gen. 13:13;
40:7; Deut. 28:59; 1 Sam. 2:23; 2 Kings 2:19; 17:11; 2 Chr. 21:19; Neh. 2:2; Job 35:12; Psalm
78:49; Prov. 4:14; 12:12; 14:19; 15:3, 15; Isa. 32:7; Jer. 15:21; Ezek. 30:12 יג וְאַנְשֵׁי סְדֹם,
רָעִים וְחַטָּאִים, לַיהוָה, מְאֹד. 13 Now the men of Sodom were wicked and sinners against
the LORD exceedingly.

48993 רֵעִים 5 Noun - masculine plural 1) friend, companion, fellow,
another person ; 1a) friend, intimate ; 1b) fellow, fellow-citizen, another person (weaker
sense) ; 1c) other, another (reciprocal phrase) 7453 רֵ֫עַ Job 17:5; Prov.
18:24; 19:4; Cant. 5:1; Jer. 3:1 ה לְחֵלֶק, יַגִּיד רֵעִים; וְעֵינֵי בָנָיו תִּכְלֶנָה. 5 He that
denounceth his friends for the sake of flattery, even the eyes of his children shall fail.

48994 רֹעִים 16 Verb - Qal Participle - masculine plural 1) to
pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend, pasture ; 1a1a) to shepherd ; 1a1b) of
ruler, teacher (fig) ; 1a1c) of people as flock (fig) ; 1a1d) shepherd, herdsman (subst) ; 1a2)
to feed, graze ; 1a2a) of cows, sheep etc (literal) ; 1a2b) of idolater, Israel as flock (fig) ; 1b)
(Hiphil) shepherd, shepherdess ; 2) to associate with, be a friend of (meaning probable) ; 2a)
(Qal) to associate with ; 2b) (Hithpael) to be companions ; 3) (Piel) to be a special friend
7462 רָעָה Gen. 37:13, 16; Num. 14:33; 1 Sam. 25:16; Isa. 31:4; 56:11; Jer. 3:15;
6:3; 12:10; 23:1, 4; 33:12; Ezek. 34:2, 7; Mic. 5:4; Zeph. 2:6 יג וַיֹּאמֶר יִשְׂרָאֵל אֶל־יוֹסֵף,
הֲלוֹא אַחֶיךָ רֹעִים בִּשְׁכֶם--לְכָה, וְאֶשְׁלָחֲךָ אֲלֵיהֶם; וַיֹּאמֶר לוֹ, הִנֵּנִי. 13 And Israel said unto
Joseph: 'Do not thy brethren feed the flock in Shechem? come, and I will send thee unto them.'
And he said to him: 'Here am I.'

48995 רַעְיָתִי 9 Noun - feminine singular construct | first person common
singular 1) attendant maidens, companion 7474 רַעְיַת Song of
Songs Cant. 1:9, 15; 2:2, 10, 13; 4:1, 7; 5:2; 6:4 ט לְסֻסָתִי בְּרִכְבֵי פַרְעֹה, דִּמִּיתִיךְ רַעְיָתִי.
9 I have compared thee, O my love, to a steed in Pharaoh's chariots.

48996 רֵעֲךָ 5 אֶת־רֵעֲךָ Noun - masculine singular construct | second
person masculine singular 1) friend, companion, fellow, another person ; 1a) friend,
intimate ; 1b) fellow, fellow-citizen, another person (weaker sense) ; 1c) other, another
(reciprocal phrase) 7453 רֵ֫עַ Lev. 19:13; Deut. 13:7; 19:14; Prov. 3:29;

27:10 יג לֹא-תַעֲשֹׁק אֶת-רֵעֲךָ, וְלֹא תִגְזֹל; לֹא-תָלִין פְּעֻלַּת שָׂכִיר, אִתְּךָ--עַד-בֹּקֶר.
13 Thou shalt not oppress thy neighbour, nor rob him; the wages of a hired servant shall not abide with thee all night until the morning.

48997 רֵעֶךָ 16 Noun - masculine singular construct | second person masculine singular 1) friend, companion, fellow, another person ; 1a) friend, intimate ; 1b) fellow, fellow-citizen, another person (weaker sense) ; 1c) other, another (reciprocal phrase) 7453 רֵ֫עַ Exod. 2:13; 20:17; 22:25; Lev. 19:16; Deut. 5:21; 23:25f; 2 Sam. 16:17; Prov. 6:3; 25:8f, 17 יג וַיֵּצֵא בַּיּוֹם הַשֵּׁנִי, וְהִנֵּה שְׁנֵי־אֲנָשִׁים עִבְרִים נִצִּים; וַיֹּאמֶר, לָרָשָׁע, לָמָּה תַכֶּה, רֵעֶךָ. 13 And he went out the second day, and, behold, two men of the Hebrews were striving together; and he said to him that did the wrong: 'Wherefore smitest thou thy fellow?'

48998 רַעַל 1 סַף־רַעַל Noun - masculine singular 1) reeling 7478 רַ֫עַל Zech. 12:2 ב הִנֵּה אָנֹכִי שָׂם אֶת־יְרוּשָׁלִַם סַף־רַעַל, לְכָל־הָעַמִּים--סָבִיב; וְגַם עַל־יְהוּדָה יִהְיֶה בַמָּצוֹר, עַל־יְרוּשָׁלִָם. 2 Behold, I will make Jerusalem a cup of staggering unto all the peoples round about, and upon Judah also shall it fall to be in the siege against Jerusalem.

48999 רְעֵלָיָה 1 Noun proper - masculine singular Reelaiah = |bearer of Jehovah|; 1)one who returned from exile with Zerubbabel ; 1a) also 'Raamiah' 7480 רְעֵלָיָה Ezr. 2:2 ב אֲשֶׁר־בָּאוּ עִם־זְרֻבָּבֶל, יֵשׁוּעַ נְחֶמְיָה שְׂרָיָה רְעֵלָיָה מָרְדֳּכַי בִּלְשָׁן מִסְפָּר בִּגְוַי--רְחוּם בַּעֲנָה: מִסְפַּר, אַנְשֵׁי עַם יִשְׂרָאֵל. {ס} 2 who came with Zerubbabel, Jeshua, Nehemiah, Seraiah, Reelaiah, Mordecai, Bilshan, Mispar, Bigvai, Rehum, Baanah. The number of the men of the people of Israel: {S}

49000 רַעַם 2 Noun - masculine singular 1) thunder 7482 רַ֫עַם Job 39:25; Psalms 81:8 כה בְּדֵי שֹׁפָר, יֹאמַר הֶאָח-- וּמֵרָחוֹק, יָרִיחַ מִלְחָמָה; רַעַם שָׂרִים, וּתְרוּעָה. 25 As oft as he heareth the horn he saith: 'Ha, ha!' and he smelleth the battle afar off, {N} the thunder of the captains, and the shouting.

49001 רַעְמָא 1 Noun proper - masculine singular Raamah = |horse's mane| ; n pr m ; 1) son of Cush and father ofSheba and Dedan ; n pr loc ; 2) a home of traders 7484 רַעְמָה 1 Chr. 1:9 ט וּבְנֵי כוּשׁ--סְבָא וַחֲוִילָה, וְסַבְתָּא וְרַעְמָא וְסַבְתְּכָא; וּבְנֵי רַעְמָא, שְׁבָא וּדְדָן. {ס} 9 And the sons of Cush: Seba, and Havilah, and Sabta, and Raama, and Sabteca. And the sons of Raama: Sheba, and Dedan. {S}

49002 רַעְמָה 2 Noun - feminine singular 1) vibration, quivering, waving, mane (of horse) ; 1a) meaning uncertain 7483 רַעְמָה Gen. 10:7; Job 39:19 ז וּבְנֵי כוּשׁ--סְבָא וַחֲוִילָה, וְסַבְתָּה וְרַעְמָה וְסַבְתְּכָא; וּבְנֵי רַעְמָה, שְׁבָא וּדְדָן.
7 And the sons of Cush: Seba, and Havilah, and Sabtah, and Raamah, and Sabteca; and the sons of Raamah: Sheba, and Dedan.

49003 רָעֲמוּ 1 Verb - Qal Perfect - third person common plural 1) to thunder ; 1a) (Qal) ; 1a1) to make the sound of thunder, thunder ; 1a2) to rage ; 1b) (Hiphil) ; 1b1) to thunder, cause thunder ; 1b2) to tremble, cause to tremble (by extension) 7481 רָעַם Ezek. 27:35 לה כֹּל יֹשְׁבֵי הָאִיִּים, שָׁמְמוּ עָלָיִךְ; וּמַלְכֵיהֶם שָׂעֲרוּ שַׂעַר,

רָעֲמוּ פָּנִים. 35 All the inhabitants of the isles are appalled at thee, and their kings are horribly afraid, they are troubled in their countenance;

49004 רַעַמְיָה 1 Noun proper - masculine singular Raamiah = |thunder of Jehovah|; 1)one who returned from exile with Zerubbabel ; 1a) also 'Reelaiah' 7485 רַעַמְיָה Neh. 7:7 ז הַבָּאִים עִם-זְרֻבָּבֶל, יֵשׁוּעַ נְחֶמְיָה עֲזַרְיָה רַעַמְיָה נַחֲמָנִי מָרְדֳּכַי בִּלְשָׁן מִסְפֶּרֶת בִּגְוַי--נְחוּם בַּעֲנָה: מִסְפַּר, אַנְשֵׁי עַם יִשְׂרָאֵל. {ס} 7 who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahamani, Mordecai, Bilshan, Mispereth, Bigvai, Nehum, Baanah. The number of the men of the people of Israel: {S}

49005 רַעַמְךָ 2 Noun - masculine singular construct | second person masculine singular 1) thunder 7482 רַ֫עַם Psalm 77:20/19; 104:7 כ בַּיָּם דַּרְכֶּךָ--ושביליך (וּשְׁבִילְךָ), בְּמַיִם רַבִּים; וְעִקְּבוֹתֶיךָ, לֹא נֹדָעוּ. 20 Thy way was in the sea, and Thy path in the great waters, and Thy footsteps were not known.

49006 רַעַמְסֵס 1 וְאֶת־רַעַמְסֵס Noun proper - feminine singular Raamses or Rameses = |child of the sun|; 1) a city in lower Egypt built by Hebrew slaves; probably in Goshen 7486 רַעַמְסֵס Exod. 1:11 יא וַיָּשִׂימוּ עָלָיו שָׂרֵי מִסִּים, לְמַעַן עַנֹּתוֹ בְּסִבְלֹתָם; וַיִּבֶן עָרֵי מִסְכְּנוֹת, לְפַרְעֹה--אֶת־פִּתֹם, וְאֶת־רַעַמְסֵס. 11 Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh store-cities, Pithom and Raamses.

49007 רַעְמְסֵס 1 Noun proper - feminine singular Raamses or Rameses = |child of the sun|; 1) a city in lower Egypt built by Hebrew slaves; probably in Goshen 7486 רַעַמְסֵס Gen. 47:11 יא וַיּוֹשֵׁב יוֹסֵף, אֶת־אָבִיו וְאֶת־אֶחָיו, וַיִּתֵּן לָהֶם אֲחֻזָּה בְּאֶרֶץ מִצְרַיִם, בְּמֵיטַב הָאָרֶץ בְּאֶרֶץ רַעְמְסֵס--כַּאֲשֶׁר, צִוָּה פַרְעֹה. 11 And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded.

49008 רַעֲנָן 17 adjective masculine singular absolute Ed:Questionable validity (1) as verb (Palel) to be or grow luxuriant or fresh or green ; (2) (as adjective) luxuriant, fresh (adjective) 7488 רַעֲנָן Deut. 12:2; 1 Kings 14:23; 2 Kings 16:4; 17:10; 2 Chr. 28:4; Psalm 37:35; 52:10; 92:11; Isa. 57:5; Jer. 2:20; 3:6, 13; 11:16; 17:2, 8; Ezek. 6:13; Hos. 14:9 ב אַבֵּד תְּאַבְּדוּן אֶת־כָּל־הַמְּקֹמוֹת אֲשֶׁר עָבְדוּ־שָׁם הַגּוֹיִם, אֲשֶׁר אַתֶּם יֹרְשִׁים אֹתָם--אֶת־אֱלֹהֵיהֶם: עַל־הֶהָרִים הָרָמִים וְעַל־הַגְּבָעוֹת, וְתַחַת כָּל־עֵץ רַעֲנָן. 2 Ye shall surely destroy all the places, wherein the nations that ye are to dispossess served their gods, upon the high mountains, and upon the hills, and under every leafy tree.

49009 רַעֲנָנָה 1 Verb - Palel perfect - third person feminine singular / Adjective - feminine singular v ; 1) (Palel) to be or grow luxuriant or fresh or green ; adj ; 2) luxuriant, fresh 7488 רָעַן Job 15:32; Song of Songs (Cant.) 1:16 לב בְּלֹא־יוֹמוֹ, תִּמָּלֵא; וְכִפָּתוֹ, לֹא רַעֲנָנָה. 32 It shall be accomplished before his time, and his branch shall not be leafy.

49010 רַעֲנָנָה 1 Adjective - feminine singular v ; 1) (Palel) to be or grow luxuriant or fresh or green ; adj ; 2) luxuriant, fresh 7488 רָעַן Song of Songs (Cant.) 1:16 טז הִנְּךָ יָפֶה דוֹדִי אַף נָעִים, אַף־עַרְשֵׂנוּ רַעֲנָנָה. 16 Behold, thou art fair, my beloved, yea, pleasant; also our couch is leafy.

49011 רַעַשׁ 6 Noun - masculine singular 1) quaking, rattling, shaking ; 1a) earthquake ; 1b) quaking, trembling (of person) ; 1c) shaking, quivering (of dart) 7494 רַ֫עַשׁ 1 Kings 19:11; Ezek. 3:12f; 37:7; 38:19; Nah. 3:2 יא
וַיֹּאמֶר, צֵא וְעָמַדְתָּ בָהָר לִפְנֵי יְהוָה, וְהִנֵּה יְהוָה עֹבֵר וְרוּחַ גְּדוֹלָה וְחָזָק מְפָרֵק הָרִים וּמְשַׁבֵּר סְלָעִים
לִפְנֵי יְהוָה, לֹא בָרוּחַ יְהוָה; וְאַחַר הָרוּחַ רַעַשׁ, לֹא בָרַעַשׁ יְהוָה. 11 And He said: 'Go forth, and stand upon the mount before the LORD.' And, behold, the LORD passed by, and a great and strong wind rent the mountains, and broke in pieces the rocks before the LORD; but the LORD was not in the wind; and after the wind an earthquake; but the LORD was not in the earthquake;

49012 רָעָשָׁה 2 Verb - Qal Perfect - third person feminine singular 1) to quake, shake ; 1a) (Qal) to quake, shake ; 1b) (Niphal) to be made to quake ; 1c)(Hiphil); 1c1) to cause to quake ; 1c2) to cause to spring or leap (of horse) 7493 רָעַשׁ
Jdg. 5:4; Psalms 68:9 ד יְהוָה, בְּצֵאתְךָ {ר} מִשֵּׂעִיר {ס} בְּצַעְדְּךָ מִשְּׂדֵה
אֱדוֹם, {ס} אֶרֶץ {ר} רָעָשָׁה, גַּם־שָׁמַיִם נָטָפוּ; {ס} גַּם־עָבִים, נָטְפוּ {ר} מָיִם. {ס}
4 LORD, when Thou didst go forth out of Seir, when Thou didst march out of the field of Edom, the earth trembled, the heavens also dropped, yea, the clouds dropped water.

49013 רָעֲשָׁה 2 Verb - Qal Perfect - third person feminine singular 1) to quake, shake ; 1a) (Qal) to quake, shake ; 1b) (Niphal) to be made to quake ; 1c)(Hiphil); 1c1) to cause to quake ; 1c2) to cause to spring or leap (of horse) 7493 רָעַשׁ
Jer. 8:16; 49:21 טז מִדָּן נִשְׁמַע, נַחְרַת סוּסָיו--מִקּוֹל מִצְהֲלוֹת אַבִּירָיו, רָעֲשָׁה כָּל־הָאָרֶץ;
וַיָּבוֹאוּ, וַיֹּאכְלוּ אֶרֶץ וּמְלוֹאָהּ--עִיר, וְיֹשְׁבֵי בָהּ. {פ} 16 The snorting of his horses is heard from Dan; at the sound of the neighing of his strong ones the whole land trembleth; for they are come, and have devoured the land and all that is in it, the city and those that dwell therein. {P}

49014 רָעֲשׁוּ 2 Verb - Qal Perfect - third person common plural 1) to quake, shake ; 1a) (Qal) to quake, shake ; 1b) (Niphal) to be made to quake ; 1c)(Hiphil); 1c1) to cause to quake ; 1c2) to cause to spring or leap (of horse) 7493 רָעַשׁ
Joel 2:10; Nah. 1:5 י לְפָנָיו רָגְזָה אֶרֶץ, רָעֲשׁוּ שָׁמָיִם; שֶׁמֶשׁ וְיָרֵחַ קָדָרוּ, וְכוֹכָבִים אָסְפוּ נָגְהָם.
10 Before them the earth quaketh, the heavens tremble; the sun and the moon are become black, and the stars withdraw their shining.

49015 רֹעֲשִׁים 1 Verb - Qal Participle - masculine plural 1) to quake, shake ; 1a) (Qal) to quake, shake ; 1b) (Niphal) to be made to quake ; 1c)(Hiphil); 1c1) to cause to quake ; 1c2) to cause to spring or leap (of horse) 7493 רָעַשׁ Jer. 4:24 כד רָאִיתִי, הֶהָרִים, וְהִנֵּה, רֹעֲשִׁים; וְכָל־הַגְּבָעוֹת, הִתְקַלְקָלוּ. 24 I beheld the mountains, and, lo, they trembled, and all the hills moved to and fro.

49016 רָעַת 11 Noun - feminine singular construct adj ; 1) bad, evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad (of value) ; 1f) worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i) bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a) evil,

distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery, distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical) 7451
רָע Gen. 6:5; Jdg. 9:56f; 1 Sam. 25:39; Est. 8:3; Eccl. 8:6; Jer. 7:12; 11:17; 32:32; (Jer. 44:9); Hos. 10:15; Zech. 8:17; (Jer. 44:9 רָעֹת); ה וַיַּרְא יְהוָה, כִּי רַבָּה רָעַת הָאָדָם בָּאָרֶץ, וְכָל־יֵצֶר מַחְשְׁבֹת לִבּוֹ, רַק רַע כָּל־הַיּוֹם. 5 And the LORD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

49017 רָעֹת 1 Noun - feminine plural construct adj ; 1) bad, evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad (of value) ; 1f) worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i) bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a) evil, distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery, distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical) 7451
רָע Jer. 44:9 ט הַשְׁכַחְתֶּם אֶת־רָעוֹת אֲבוֹתֵיכֶם וְאֶת־רָעוֹת מַלְכֵי יְהוּדָה, וְאֵת רָעוֹת נָשָׁיו, וְאֵת רָעֹתֵכֶם, וְאֵת רָעֹת נְשֵׁיכֶם--אֲשֶׁר עָשׂוּ בְּאֶרֶץ יְהוּדָה, וּבְחֻצוֹת יְרוּשָׁלִָם. 9 Have ye forgotten the wicked deeds of your fathers, and the wicked deeds of the kings of Judah, and the wicked deeds of their wives, and your own wicked deeds, and the wicked deeds of your wives, which they committed in the land of Judah, and in the streets of Jerusalem?

49018 רָעָתָהּ 1 Noun - feminine singular construct | third person feminine singular adj ; 1) bad, evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad (of value) ; 1f) worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i) bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a) evil, distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery, distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical)
7451 רָע Jer. 6:7 ז כְּהָקִיר בור (בַּיִר) מֵימֶיהָ, כֵּן הֵקֵרָה רָעָתָהּ; חָמָס וָשֹׁד יִשָּׁמַע בָּהּ עַל־פָּנַי, תָּמִיד--חֳלִי וּמַכָּה. 7 As a cistern welleth with her waters, so she welleth with her wickedness; violence and spoil is heard in her; before Me continually is sickness and wounds.

49019 רָעָתוֹ 3 Noun - feminine singular construct | third person masculine singular adj ; 1) bad, evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad (of value) ; 1f) worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i) bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a) evil, distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery, distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical)
7451 רָע Num. 35:23; Prov. 26:26; Jer. 8:6 כג אוֹ בְכָל-אֶבֶן אֲשֶׁר-יָמוּת בָּהּ,

בְּלֹא רְאוֹת, וַיַּפֵּל עָלָיו, וַיָּמֹת--וְהוּא לֹא-אוֹיֵב לוֹ, וְלֹא מְבַקֵּשׁ רָעָתוֹ. 23 or with any stone, whereby a man may die, seeing him not, and cast it upon him, so that he died, and he was not his enemy, neither sought his harm;

49020 רָעָתִי 8 Noun - feminine singular construct | first person common singular adj ; 1) bad, evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad (of value) ; 1f) worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i) bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a) evil, distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery, distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical)
7451 רָע Psalm 35:4, 26; 38:13; 40:15; 70:3; 71:13, 24; Lam. 1:21 ד יֵבֹשׁוּ
וְיִכָּלְמוּ, מְבַקְשֵׁי נַפְשִׁי: יִסֹּגוּ אָחוֹר וְיַחְפְּרוּ--חֹשְׁבֵי, רָעָתִי. 4 Let them be ashamed and brought to confusion that seek after my soul; let them be turned back and be abashed that devise my hurt.

49021 רָעָתֵכִי 1 Adjective - feminine singular construct | second person feminine singular adj ; 1) bad, evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad (of value) ; 1f) worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i) bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a) evil, distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery, distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical) 7451 רָע Jer. 11:15 טו מֶה לִידִידִי בְּבֵיתִי,
עֲשׂוֹתָהּ הַמְזִמָּתָה הָרַבִּים, וּבְשַׂר־קֹדֶשׁ, יַעַבְרוּ מֵעָלָיִךְ: כִּי רָעָתֵכִי, אָז תַּעֲלֹזִי. 15 What hath My beloved to do in My house, seeing she hath wrought lewdness with many, and the hallowed flesh is passed from thee? When thou doest evil, then thou rejoicest.

49022 רָעַתְכֶם 2 כִּי־רָעַתְכֶם Noun - feminine singular construct | second person masculine plural adj ; 1) bad, evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad (of value) ; 1f) worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i) bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a) evil, distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery, distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical) 7451 רָע 1 Sam. 12:17; Hos. 10:15 יז
הֲלוֹא קְצִיר־חִטִּים, הַיּוֹם־־אֶקְרָא אֶל־יְהוָה, וְיִתֵּן קֹלוֹת וּמָטָר; וּדְעוּ וּרְאוּ, כִּי־רָעַתְכֶם רַבָּה אֲשֶׁר עֲשִׂיתֶם בְּעֵינֵי יְהוָה, לִשְׁאוֹל לָכֶם, מֶלֶךְ. {ס} 17 Is it not wheat harvest to-day? I will call unto the LORD, that He may send thunder and rain; and ye shall know and see that your wickedness is great, which ye have done in the sight of the LORD, in asking you a king.' {S}

49023 רָעֹתֵכֶם 1 Adjective - feminine plural construct | second person masculine plural adj ; 1) bad, evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad (of value) ; 1f) worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i) bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a) evil, distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery, distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical) 7451 רָע Jer. 44:9 ט הַשְׁכַחְתֶּם אֶת־רָעוֹת אֲבוֹתֵיכֶם וְאֶת־רָעוֹת מַלְכֵי יְהוּדָה, וְאֵת רָעוֹת נָשָׁיו, וְאֵת רָעֹתֵכֶם, וְאֵת רָעֹת נְשֵׁיכֶם--אֲשֶׁר עָשׂוּ בְּאֶרֶץ יְהוּדָה, וּבְחֻצוֹת יְרוּשָׁלָםִ. 9 Have ye forgotten the wicked deeds of your fathers, and the wicked deeds of the kings of Judah, and the wicked deeds of their wives, and your own wicked deeds, and the wicked deeds of your wives, which they committed in the land of Judah, and in the streets of Jerusalem?

49024 רָעָתֵךְ 5 Noun - feminine singular construct | second feminine singular adj ; 1) bad, evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad (of value) ; 1f) worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i) bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a) evil, distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery, distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical) 7451 רָע Jer. 2:19; 4:18; 22:22; Ezek. 16:23, 57 יט תְּיַסְּרֵךְ רָעָתֵךְ, וּמְשֻׁבוֹתַיִךְ תּוֹכִחֻךְ, וּדְעִי וּרְאִי כִּי־רַע וָמָר, עָזְבֵךְ אֶת־יְהוָה אֱלֹהָיִךְ; וְלֹא פַחְדָּתִי אֵלַיִךְ, נְאֻם־אֲדֹנָי יְהוִה צְבָאוֹת. 19 Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that it is an evil and a bitter thing, that thou hast forsaken the LORD thy God, neither is My fear in thee, saith the Lord GOD of hosts.

49025 רָעָתֶךָ 2 Noun - feminine singular construct | second person masculine singular adj ; 1) bad, evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad (of value) ; 1f) worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i) bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a) evil, distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery, distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical) 7451 רָע 1 Sam. 24:10; Jer. 2:28 י הִנֵּה הַיּוֹם הַזֶּה רָאוּ עֵינֶיךָ, אֵת אֲשֶׁר־נְתָנְךָ יְהוָה הַיּוֹם בְּיָדִי בַּמְּעָרָה, וְאָמַר לַהֲרָגְךָ, וַתָּחָס עָלֶיךָ; וָאֹמַר, לֹא־אֶשְׁלַח יָדִי בַּאדֹנִי--כִּי־מְשִׁיחַ יְהוָה, הוּא. 10 Behold, this day thine eyes have seen how that the LORD had delivered thee to-day into my hand in the cave; and some bade me kill thee; but mine eye spared thee; and I said: I will not put forth my hand against my lord; for he is the LORD'S anointed.

49026 רָעָתְךָ 3 אֶת־רָעָתְךָ Noun - feminine singular construct | second person masculine singular adj ; 1) bad, evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad (of value) ; 1f) worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i) bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a) evil, distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery, distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical) 7451 רָע 1 Kings 2:44; Job 22:5; Nah. 3:19
מד וַיֹּאמֶר הַמֶּלֶךְ אֶל־שִׁמְעִי, אַתָּה יָדַעְתָּ אֵת כָּל־הָרָעָה אֲשֶׁר יָדַע לְבָבְךָ, אֲשֶׁר עָשִׂיתָ, לְדָוִד אָבִי; וְהֵשִׁיב יְהוָה אֶת־רָעָתְךָ, בְּרֹאשֶׁךָ. 44 The king said moreover to Shimei: 'Thou knowest all the wickedness which thy heart is privy to, that thou didst to David my father; therefore the LORD shall return thy wickedness upon thine own head.

49027 רָעָתָם 15 Noun - feminine singular construct | third person masculine plural adj ; 1) bad, evil ; 1a) bad, disagreeable, malignant ; 1b) bad, unpleasant, evil (giving pain, unhappiness, misery) ; 1c) evil, displeasing ; 1d) bad (of its kind-land, water, etc) ; 1e) bad (of value) ; 1f) worse than, worst (comparison) ; 1g) sad, unhappy ; 1h) evil (hurtful) ; 1i) bad, unkind (vicious in disposition) ; 1j) bad, evil, wicked (ethically) ; 1j1) in general, of persons, of thoughts ; 1j2) deeds, actions ; n m ; 2) evil, distress, misery, injury, calamity ; 2a) evil, distress, adversity ; 2b) evil, injury, wrong ; 2c) evil (ethical) ; n f ; 3) evil, misery, distress, injury ; 3a) evil, misery, distress ; 3b) evil, injury, wrong ; 3c) evil (ethical) 7451 רָע Est. 9:2; Jer. 1:16; 2:27; 11:12, 14; 14:16; 23:11; 33:5; 44:3; 51:24; Lam. 1:22; Hos. 7:2; 9:15; Joel 4:13; Jon. 1:2 ב נִקְהֲלוּ הַיְּהוּדִים בְּעָרֵיהֶם, בְּכָל־מְדִינוֹת הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ, לִשְׁלֹחַ יָד, בִּמְבַקְשֵׁי רָעָתָם; וְאִישׁ לֹא־עָמַד לִפְנֵיהֶם, כִּי־נָפַל פַּחְדָּם עַל־כָּל־הָעַמִּים. 2 the Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt; and no man could withstand them; for the fear of them was fallen upon all the peoples.

49028 רָפָא 1 אֶת־בֵּית־רָפָא Noun proper - masculine singular Beth-rapha = |house of healing|; 1) the son of Eshton 1051 בֵּית־רָפָא 1 Chr. 4:12 יב וְאֶשְׁתּוֹן, הוֹלִיד אֶת־בֵּית רָפָא וְאֶת־פָּסֵחַ, וְאֶת־תְּחִנָּה, אֲבִי עִיר נָחָשׁ; אֵלֶּה, אַנְשֵׁי רֵכָה. {ס} 12 And Eshton begot Beth-rapha, and Paseah, and Tehinnah the father of Ir-nahash. These are the men of Recah. {S}

49029 רֹפֵא 1 Verb - Qal Participle - masculine singular 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) 7495 רָפָא 2 Kings 20:5 ה שׁוּב וְאָמַרְתָּ אֶל־חִזְקִיָּהוּ נְגִיד־עַמִּי, כֹּה־אָמַר יְהוָה אֱלֹהֵי דָּוִד אָבִיךָ, שָׁמַעְתִּי אֶת־תְּפִלָּתֶךָ, רָאִיתִי אֶת־דִּמְעָתֶךָ; הִנְנִי, רֹפֵא לָךְ--בַּיּוֹם הַשְּׁלִישִׁי, תַּעֲלֶה בֵּית יְהוָה. 5 'Return, and say to Hezekiah the prince of My people: Thus saith the LORD, the God of David thy father: I have heard thy prayer, I have seen thy tears; behold, I will heal thee; on the third day thou shalt go up unto the house of the LORD.

49030 רֹפֵא 1 אִם־רֹפֵא Verb - Qal Participle - masculine singular
1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) 7495
רָפָא Jer. 8:22 כב הַצֳּרִי אֵין בְּגִלְעָד, אִם־רֹפֵא אֵין שָׁם: כִּי, מַדּוּעַ לֹא עָלְתָה, אֲרֻכַת
בַּת־עַמִּי. {ס} 22 Is there no balm in Gilead? Is there no physician there? Why then is not the health of the daughter of my people recovered? {S}

49031 רְפָא 1 Verb - Qal Imperative - masculine singular 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) 7495
רָפָא Num. 12:13 יג וַיִּצְעַק מֹשֶׁה, אֶל-יְהוָה לֵאמֹר: אֵל, נָא רְפָא נָא לָהּ. {פ}
13 And Moses cried unto the LORD, saying: 'Heal her now, O God, I beseech Thee.' {P}

49032 רְפָאָה 1 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) 7495 רָפָא Psalm 41:4/5 ה אֲנִי-אָמַרְתִּי, יְהוָה חָנֵּנִי;
רְפָאָה נַפְשִׁי, כִּי-חָטָאתִי לָךְ. 5 As for me, I said: 'O LORD, be gracious unto me; heal my soul; for I have sinned against Thee.'

49033 רִפְאוּת 1 Noun - feminine singular 1) healing 7500
רִפְאוּת Prov. 3:8 ח רִפְאוּת, תְּהִי לְשָׁרֶּךָ; וְשִׁקּוּי, לְעַצְמוֹתֶיךָ. 8 It shall be health to thy navel, and marrow to thy bones.

49034 רְפֻאוֹת 3 Noun - feminine plural 1) remedy, medicine
7499 רְפֻאוֹת Jer. 30:13; 46:11; Ezek. 30:21 יג אֵין־דָּן דִּינֵךְ, לְמָזוֹר; רְפֻאוֹת
תְּעָלָה, אֵין לָךְ. 13 None deemeth of thy wound that it may be bound up; thou hast no healing medicines.

49035 רֹפְאֵי 1 Verb - Qal Participle - masculine plural construct 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) 7495

רָפָא Job 13:4 ד וְאוּלָם, אַתֶּם טֹפְלֵי־שָׁקֶר; רֹפְאֵי אֱלִל כֻּלְּכֶם. 4 But ye are
plasterers of lies, ye are all physicians of no value.
49036 רְפָאִים 20 אֶת־רְפָאִים Noun - masculine plural /cf 7497
Rephaim Noun proper - masculine plural 1) ghosts of the dead, shades, spirits
7496 רְפָאִים Gen. 14:5; Deut. 2:11, 20; 3:13; Jos. 15:8; 18:16; 2 Sam. 5:18, 22;
23:13; 1 Chr. 11:15; 14:9; Psalm 88:11; Prov. 2:18; 9:18; 21:16; Isa. 14:9; 17:5; 26:14, 19
ה וּבְאַרְבַּע עֶשְׂרֵה שָׁנָה בָּא כְדָרְלָעֹמֶר, וְהַמְּלָכִים אֲשֶׁר אִתּוֹ, וַיַּכּוּ אֶת־רְפָאִים בְּעַשְׁתְּרֹת קַרְנַיִם, וְאֶת־
הַזּוּזִים בְּהָם; וְאֵת, הָאֵימִים, בְּשָׁוֵה, קִרְיָתָיִם. 5 And in the fourteenth year came
Chedorlaomer and the kings that were with him, and smote the Rephaim in Ashteroth-karnaim,
and the Zuzim in Ham, and the Emim in Shaveh-kiriathaim,
49037 רֹפְאֶךָ 1 Verb - Qal Participle - masculine singular construct |
second person masculine singular 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1)
of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour
(fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of
persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress
(fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael)
in order to get healed (infinitive) 7495 רָפָא Exod. 15:26 כו וַיֹּאמֶר
אִם־שָׁמוֹעַ תִּשְׁמַע לְקוֹל יְהוָה אֱלֹהֶיךָ, וְהַיָּשָׁר בְּעֵינָיו תַּעֲשֶׂה, וְהַאֲזַנְתָּ לְמִצְוֺתָיו, וְשָׁמַרְתָּ כָּל־חֻקָּיו--כָּל־
הַמַּחֲלָה אֲשֶׁר־שַׂמְתִּי בְמִצְרַיִם, לֹא־אָשִׂים עָלֶיךָ, כִּי אֲנִי יְהוָה, רֹפְאֶךָ. {ס} 26 and He said: 'If
thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right
in His eyes, and wilt give ear to His commandments, and keep all His statutes, I will put none
of the diseases upon thee, which I have put upon the Egyptians; for I am the LORD that
healeth thee.' {S}
49038 רִפִּאנוּ 1 רִפִּינוּqere; Verb - Piel Perfect - first person common
plural kethib 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer,
physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of
individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of
water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to
heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get
healed (infinitive) 7495 רָפָא Jer. 51:9 ט רִפִּאנוּ אֶת־בָּבֶל, וְלֹא
נִרְפָּתָה--עִזְבוּהָ, וְנֵלֵךְ אִישׁ לְאַרְצוֹ: כִּי־נָגַע אֶל־הַשָּׁמַיִם מִשְׁפָּטָהּ, וְנִשָּׂא עַד־שְׁחָקִים. 9 We
would have healed Babylon, but she is not healed; forsake her, and let us go every one into his
own country; for her judgment reacheth unto heaven, and is lifted up even to the skies.
49039 רְפָאֵנִי 2 Verb - Qal Imperative - masculine singular | first person
common singular 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2)
healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of
individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of
water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to
heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get
healed (infinitive) 7495 רָפָא Psalm 6:3; Jer. 17:14 ג חָנֵּנִי יְהוָה, כִּי

אֻמְלַל-אָנִי: רְפָאֵנִי יְהוָה--כִּי נִבְהֲלוּ עֲצָמָי. 3 Be gracious unto me, O LORD, for I languish away; heal me, O LORD, for my bones are affrighted.

49040 רִפֵּאתִי 1 Verb - Piel Perfect - first person common singular 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) 7495 רָפָא 2 Kings 2:21 כא וַיֵּצֵא אֶל־מוֹצָא הַמַּיִם, וַיַּשְׁלֶךְ־שָׁם מֶלַח; וַיֹּאמֶר כֹּה־אָמַר יְהוָה, רִפִּאתִי לַמַּיִם הָאֵלֶּה--לֹא־יִהְיֶה מִשָּׁם עוֹד, מָוֶת וּמְשַׁכָּלֶת. 21 And he went forth unto the spring of the waters, and cast salt therein, and said: 'Thus saith the LORD: I have healed these waters; there shall not be from thence any more death or miscarrying.'

49041 רְפָאתִים 1 Verb - Qal Perfect - first person common singular | third person masculine plural 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) 7495 רָפָא Hos. 11:3 ג וְאָנֹכִי תִרְגַּלְתִּי לְאֶפְרַיִם, קָחָם עַל־זְרוֹעֹתָיו; וְלֹא יָדְעוּ, כִּי רְפָאתִים. 3 And I, I taught Ephraim to walk, taking them by their arms; but they knew not that I healed them.

49042 רִפֵּאתֶם 1 לֹא־רִפֵּאתֶם Verb - Piel Perfect - second person masculine plural 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) 7495 רָפָא Ezek. 34:4 ד אֶת־הַנַּחְלוֹת לֹא חִזַּקְתֶּם וְאֶת־הַחוֹלָה לֹא־רִפֵּאתֶם, וְלַנִּשְׁבֶּרֶת לֹא חֲבַשְׁתֶּם, וְאֶת־הַנִּדַּחַת לֹא הֲשֵׁבֹתֶם, וְאֶת־הָאֹבֶדֶת לֹא בִקַּשְׁתֶּם; וּבְחָזְקָה רְדִיתֶם אֹתָם, וּבְפָרֶךְ. 4 The weak have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought back that which was driven away, neither have ye sought that which was lost; but with force have ye ruled over them and with rigour.

49043 רַפְּדוּנִי 1 Verb - Piel Imperative - masculine plural | first person common singular 1) to spread ; 1a) (Qal) to spread ; 1b) (Piel) to spread out, support 7502 רָפַד Song of Songs Cant. 2:5 ה סַמְּכוּנִי, בָּאֲשִׁישׁוֹת--רַפְּדוּנִי, בַּתַּפּוּחִים: כִּי־חוֹלַת אַהֲבָה, אָנִי. 5 'Stay ye me with dainties, refresh me with apples; for I am love-sick.'

49044 רִפַּדְתִּי 1 Verb - Piel Perfect - first person common singular 1) to spread ; 1a) (Qal) to spread ; 1b) (Piel) to spread out, support 7502 רָפַד

Job 17:13 יג אִם־אֲקַוֶּה, שְׁאוֹל בֵּיתִי; בַּחֹשֶׁךְ, רִפַּדְתִּי יְצוּעָי. 13 If I look for the nether-world as my house; if I have spread my couch in the darkness;

49045 רָפָה 2 Noun proper - masculine singular Rapha = |tall|; 1) son of Binea and a descendant ofSaul ; 2) son of Benjamin 7498 רָפָא Jdg. 19:9; 1 Chr. 8:37 ט וַיָּקָם הָאִישׁ לָלֶכֶת, הוּא וּפִילַגְשׁוֹ וְנַעֲרוֹ; וַיֹּאמֶר לוֹ חֹתְנוֹ אֲבִי הַנַּעֲרָה הִנֵּה נָא רָפָה הַיּוֹם לַעֲרוֹב, לִינוּ־נָא הִנֵּה חֲנוֹת הַיּוֹם לִין פֹּה וְיִיטַב לְבָבֶךָ, וְהִשְׁכַּמְתֶּם מָחָר לְדַרְכְּכֶם, וְהָלַכְתָּ לְאֹהָלֶךָ. 9 And when the man rose up to depart, he, and his concubine, and his servant, his father-in-law, the damsel's father, said unto him: 'Behold, now the day draweth toward evening; tarry, I pray you, all night; behold, the day groweth to an end; lodge here, that thy heart may be merry; and to-morrow get you early on your way, that thou mayest go home.'

49046 רִפָּה 1 Verb - Piel Perfect - third person masculine singular 1) to sink, relax, sink down, let drop, be disheartened ; 1a) (Qal) ; 1a1) to sink down ; 1a2) to sink, drop ; 1a3) to sink, relax, abate ; 1a4) to relax, withdraw ; 1b) (Niphal) idle (participle) ; 1c) (Piel) to let drop ; 1d) (Hiphil) ; 1d1) to let drop, abandon, relax, refrain, forsake ; 1d2) to let go ; 1d3) to refrain, let alone ; 1d4) to be quiet ; 1e) (Hithpael) to show oneself slack 7503 רָפָה Job 12:21 כא שׁוֹפֵךְ בּוּז, עַל־נְדִיבִים; וּמְזִיחַ אֲפִיקִים רִפָּה. 21 He poureth contempt upon princes, and looseth the belt of the strong.

49047 רְפָה 1 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) 7495 רָפָא Psalm 60:4 ד הִרְעַשְׁתָּה אֶרֶץ פְּצַמְתָּהּ; רְפָה שְׁבָרֶיהָ כִי-מָטָה. 4 Thou hast made the land to shake, Thou hast cleft it; heal the breaches thereof; for it tottereth.

49048 רָפוּ 1 Verb - Qal Perfect - third person common plural 1) to sink, relax, sink down, let drop, be disheartened ; 1a) (Qal) ; 1a1) to sink down ; 1a2) to sink, drop ; 1a3) to sink, relax, abate ; 1a4) to relax, withdraw ; 1b) (Niphal) idle (participle) ; 1c) (Piel) to let drop ; 1d) (Hiphil) ; 1d1) to let drop, abandon, relax, refrain, forsake ; 1d2) to let go ; 1d3) to refrain, let alone ; 1d4) to be quiet ; 1e) (Hithpael) to show oneself slack 7503 רָפָה Jer. 6:24 כד שָׁמַעְנוּ אֶת־שָׁמְעוֹ, רָפוּ יָדֵינוּ; צָרָה, הֶחֱזִקַתְנוּ־־חִיל, כַּיּוֹלֵדָה. 24 'We have heard the fame thereof, our hands wax feeble, anguish hath taken hold of us, and pain, as of a woman in travail.'

49049 רָפוּא 1 בֶּן־רָפוּא Noun proper - masculine singular Raphu = |healed|; 1) father of Palti, the spy from the tribe of Benjamin 7505 רָפוּא Num. 13:9 ט לְמַטֵּה בִנְיָמִן, פַּלְטִי בֶּן-רָפוּא. 9 Of the tribe of Benjamin, Palti the son of Raphu.

49050 רָפוֹת 2 Adjective - feminine plural 1) slack 7504
רָפֶה Job 4:3; Isa. 35:3 ג הִנֵּה, יִסַּרְתָּ רַבִּים; וְיָדַיִם רָפוֹת תְּחַזֵּק. 3 Behold, thou
hast instructed many, and thou hast strengthened the weak hands.

49051 רְפִידָתוֹ 1 Noun - feminine singular construct | third person
masculine singular 1) support 7507 רְפִידַת Song of Songs Cant.
3:10 י עַמּוּדָיו, עָשָׂה כֶסֶף, רְפִידָתוֹ זָהָב, מֶרְכָּבוֹ אַרְגָּמָן; תּוֹכוֹ רָצוּף אַהֲבָה, מִבְּנוֹת יְרוּשָׁלִָם.
10 He made the pillars thereof of silver, the top thereof of gold, the seat of it of purple, the
inside thereof being inlaid with love, from the daughters of Jerusalem.

49052 רְפָיָה 2 Noun proper - masculine singular Rephaiah =
|healed of Jehovah|; 1) a descendant of Zerubbabel and David ; 2) aSimeonite chief in the
reign of Hezekiah; 3) son of Tola and grandson of Issachar ; 4) son of Binea and a descendant
ofSaul ; 5) son of Hur and a ruler of Jerusalem in the time of Nehemiah 7509
רְפָיָה 1 Chr. 3:21; Neh. 3:9 כא וּבֶן־חֲנַנְיָה, פְּלַטְיָה וִישַׁעְיָה; בְּנֵי רְפָיָה בְּנֵי אַרְנָן, בְּנֵי
עֹבַדְיָה בְּנֵי שְׁכַנְיָה. 21 And the sons of Hananiah: Pelatiah, and Jeshaiah; the sons of
[Jeshaiah]: Rephaiah; the sons of [Rephaiah]: Arnan; the sons of [Arnan]: Obadiah; the sons of
[Obadiah]: Shecaniah.

49053 רִפִּינוּ 1 רִפִּאנוּkethib; Verb - Piel Perfect - first person
common plural qere 1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2)
healer, physician (of men) ; 1a3) of hurts of nations involving restored favour (fig) ; 1a4) of
individual distresses (fig) ; 1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of
water, pottery ; 1b3) of national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to
heal ; 1c1) literal ; 1c2) of national defects or hurts (fig) ; 1d) (Hithpael) in order to get
healed (infinitive) 7495 רָפָא Jer. 51:9 ט רִפִּאנוּ אֶת־בָּבֶל, וְלֹא
נִרְפָּתָה־־עִזְבוּהָ, וְנֵלֵךְ אִישׁ לְאַרְצוֹ: כִּי־נָגַע אֶל־הַשָּׁמַיִם מִשְׁפָּטָהּ, וְנִשָּׂא עַד־שְׁחָקִים. 9 We
would have healed Babylon, but she is not healed; forsake her, and let us go every one into his
own country; for her judgment reacheth unto heaven, and is lifted up even to the skies.

49054 רַפְסֹדוֹת 1 Noun - feminine plural 1) raft 7513
רַפְסֹדָה 2 Chr. 2:15 טו וַאֲנַחְנוּ נִכְרֹת עֵצִים מִן־הַלְּבָנוֹן, כְּכָל־צָרְכֶּךָ, וּנְבִיאֵם לְךָ
רַפְסֹדוֹת, עַל־יָם יָפוֹ; וְאַתָּה תַּעֲלֶה אֹתָם, יְרוּשָׁלִָם. {פ} 15 and we will cut wood out of
Lebanon, as much as thou shalt need; and we will bring it to thee in floats by sea to Joppa;
and thou shalt carry it up to Jerusalem.' {P}

49055 רָפְסָה 2 Verb - Qal Participle - feminine singular 1) to tread,
trample ; 1a) (P'al) treading, trampling (participle) 7512 רְפַס Dan. 7:7,
19 ז בָּאתַר דְּנָה חָזֵה הֲוֵית בְּחֶזְוֵי לֵילְיָא, וַאֲרוּ חֵיוָה רביעיה (רְבִיעָאָה) דְּחִילָה וְאֵימְתָנִי
וְתַקִּיפָא יַתִּירָה וְשִׁנַּיִן דִּי־פַרְזֶל לַהּ רַבְרְבָן, אָכְלָה וּמַדֱּקָה, וּשְׁאָרָא ברגליה (בְּרַגְלַהּ) רָפְסָה; וְהִיא
מְשַׁנְיָה, מִן־כָּל־חֵיוָתָא דִּי קדמיה (קֳדָמַהּ), וְקַרְנַיִן עֲשַׂר, לַהּ. 7 After this I saw in the night
visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had
great iron teeth; it devoured and broke in pieces, and stamped the residue with its feet; and it
was diverse from all the beasts that were before it; and it had ten horns.

49056 רֶפֶשׁ 1 Noun - masculine singular 1) mire, mud 7516
רֶ֫פֶשׁ Isa. 57:20 כ וְהָרְשָׁעִים, כַּיָּם נִגְרָשׁ: כִּי הַשְׁקֵט לֹא יוּכָל, וַיִּגְרְשׁוּ מֵימָיו רֶפֶשׁ וָטִיט.

20 But the wicked are like the troubled sea; for it cannot rest, and its waters cast up mire and dirt.
49057 רָפְתָה 2 Verb - Qal Perfect - third person feminine singular 1) to sink, relax, sink down, let drop, be disheartened ; 1a) (Qal) ; 1a1) to sink down ; 1a2) to sink, drop ; 1a3) to sink, relax, abate ; 1a4) to relax, withdraw ; 1b) (Niphal) idle (participle) ; 1c) (Piel) to let drop ; 1d) (Hiphil) ; 1d1) to let drop, abandon, relax, refrain, forsake ; 1d2) to let go ; 1d3) to refrain, let alone ; 1d4) to be quiet ; 1e) (Hithpael) to show oneself slack 7503 רָפָה Jdg. 8:3; Jer. 49:24 ג בְּיֶדְכֶם נָתַן אֱלֹהִים אֶת־
שָׂרֵי מִדְיָן, אֶת־עֹרֵב וְאֶת־זְאֵב, וּמַה־יָּכֹלְתִּי, עֲשׂוֹת כָּכֶם; אָז, רָפְתָה רוּחָם מֵעָלָיו, בְּדַבְּרוֹ, הַדָּבָר הַזֶּה.
3 God hath delivered into your hand the princes of Midian, Oreb and Zeeb; and what was I able to do in comparison with you?' Then their anger was abated toward him, when he had said that.
49058 רֻץ 2 Verb - Qal Imperative - masculine singular 1) to run ; 1a) (Qal) ; 1a1) to run ; 1a2) runners (participle as subst) ; 1b) (Polel) to run swiftly, dart; 1c) (Hiphil) ; 1c1) to bring or move quickly, hurry ; 1c2) to drive away from, cause to run away 7323 רוּץ 1 Sam. 20:36; Zech. 2:8 לו וַיֹּאמֶר לְנַעֲרוֹ--רֻץ מְצָא נָא
אֶת־הַחִצִּים, אֲשֶׁר אָנֹכִי מוֹרֶה; הַנַּעַר רָץ, וְהוּא־יָרָה הַחֵצִי לְהַעֲבִרוֹ. 36 And he said unto his lad: 'Run, find now the arrows which I shoot.' And as the lad ran, he shot an arrow beyond him.
49059 רָץ 10 Verb - Qal Participle - masculine singular 1) to run ; 1a) (Qal) ; 1a1) to run ; 1a2) runners (participle as subst) ; 1b) (Polel) to run swiftly, dart; 1c) (Hiphil) ; 1c1) to bring or move quickly, hurry ; 1c2) to drive away from, cause to run away 7323 רוּץ Gen. 18:7; 1 Sam. 20:36; 2 Sam. 18:22, 24, 26; 2 Kings 5:21; Job 9:25; Jer. 51:31 ז וְאֶל־הַבָּקָר, רָץ אַבְרָהָם; וַיִּקַּח בֶּן־בָּקָר רַךְ וָטוֹב, וַיִּתֵּן אֶל־הַנַּעַר,
וַיְמַהֵר, לַעֲשׂוֹת אֹתוֹ. 7 And Abraham ran unto the herd, and fetched a calf tender and good, and gave it unto the servant; and he hastened to dress it.
49060 רָצָה 2 Verb - Qal Perfect - third person masculine singular 1) to be pleased with, be favourable to, accept favourably ; 1a) (Qal) ; 1a1) to be pleased with, be favourable to ; 1a2) to accept ; 1a3) to be pleased, be determined ; 1a4) to make acceptable, satisfy ; 1a5) to please ; 1b) (Niphal) to be accepted, be pleased with ; 1c) (Piel) to seek favour of ; 1d) (Hiphil) to please, pay off ; 1e) (Hithpael) to make oneself acceptable or pleasing 7521 רָצָה 1 Chr. 28:4; Eccl. 9:7 ד וַיִּבְחַר יְהוָה אֱלֹהֵי
יִשְׂרָאֵל בִּי מִכֹּל בֵּית־אָבִי, לִהְיוֹת לְמֶלֶךְ עַל־יִשְׂרָאֵל לְעוֹלָם--כִּי בִיהוּדָה בָּחַר לְנָגִיד, וּבְבֵית יְהוּדָה
בֵּית אָבִי; וּבִבְנֵי אָבִי--בִּי רָצָה, לְהַמְלִיךְ עַל־כָּל־יִשְׂרָאֵל. 4 Howbeit the LORD, the God of Israel, chose me out of all the house of my father to be king over Israel for ever; for He hath chosen Judah to be prince, and in the house of Judah, the house of my father, and among the sons of my father He took pleasure in me to make me king over all Israel;
49061 רְצֵה 2 Verb - Qal Imperative - masculine singular 1) to be pleased with, be favourable to, accept favourably ; 1a) (Qal) ; 1a1) to be pleased with, be favourable to ; 1a2) to accept ; 1a3) to be pleased, be determined ; 1a4) to make acceptable, satisfy ; 1a5) to please ; 1b) (Niphal) to be accepted, be pleased with ; 1c) (Piel) to seek favour of ; 1d) (Hiphil) to please, pay off ; 1e) (Hithpael) to make oneself acceptable or

pleasing 7521 רָצָה Psalm 40:13/14; 119:108 יג כִּי אָפְפוּ-עָלַי רָעוֹת,
עַד-אֵין מִסְפָּר--הִשִּׂיגוּנִי עֲוֺנֹתַי, וְלֹא-יָכֹלְתִּי לִרְאוֹת; עָצְמוּ מִשַּׂעֲרוֹת רֹאשִׁי, וְלִבִּי עֲזָבָנִי. 13 For
innumerable evils have compassed me about, {N} mine iniquities have overtaken me, so that I
am not able to look up; {N} they are more than the hairs of my head, and my heart hath
failed me.
49062 רָצוּ 2 Verb - Qal Perfect - third person common plural 1) to
run ; 1a) (Qal) ; 1a1) to run ; 1a2) runners (participle as subst) ; 1b) (Polel) to run swiftly,
dart; 1c) (Hiphil) ; 1c1) to bring or move quickly, hurry ; 1c2) to drive away from, cause to
run away 7323 רוּץ Psalm 102:15; Jer. 23:21 טו כִּי-רָצוּ עֲבָדֶיךָ,
אֶת-אֲבָנֶיהָ; וְאֶת-עֲפָרָהּ, יְחֹנֵנוּ. 15 For Thy servants take pleasure in her stones, and love
her dust.
49063 רְצוּי 1 Verb - Qal Passive Participle - masculine singular construct
1) to be pleased with, be favourable to, accept favourably ; 1a) (Qal) ; 1a1) to be pleased
with, be favourable to ; 1a2) to accept ; 1a3) to be pleased, be determined ; 1a4) to make
acceptable, satisfy ; 1a5) to please ; 1b) (Niphal) to be accepted, be pleased with ; 1c) (Piel)
to seek favour of ; 1d) (Hiphil) to please, pay off ; 1e) (Hithpael) to make oneself acceptable
or pleasing 7521 רָצָה Deut. 33:24 כד וּלְאָשֵׁר אָמַר, בָּרוּךְ מִבָּנִים
אָשֵׁר; יְהִי רְצוּי אֶחָיו, וְטֹבֵל בַּשֶּׁמֶן רַגְלוֹ. 24 And of Asher he said: Blessed be Asher above
sons; let him be the favoured of his brethren, and let him dip his foot in oil.
49064 רָצוּף 1 Verb - Qal Passive Participle - masculine singular 1)
to fit together, fit out, pattern ; 1a) (Qal) to be fitted out, design 7528 רָצַף
Song of Songs Cant. 3:10 י עַמּוּדָיו, עָשָׂה כֶסֶף, רְפִידָתוֹ זָהָב, מֶרְכָּבוֹ אַרְגָּמָן; תּוֹכוֹ רָצוּף
אַהֲבָה, מִבְּנוֹת יְרוּשָׁלִָם. 10 He made the pillars thereof of silver, the top thereof of gold,
the seat of it of purple, the inside thereof being inlaid with love, from the daughters of
Jerusalem.
49065 רָצוּץ 1 Verb - Qal Passive Participle - masculine singular 1)
to crush, oppress ; 1a) (Qal) ; 1a1) to crush, get crushed, be crushed ; 1a2) to crush, oppress
(fig) ; 1a3) crushed (participle passive) ; 1b) (Niphal) to be crushed, be broken ; 1c) (Piel) ;
1c1) to crush in pieces ; 1c2) to grievously oppress (fig) ; 1d) (Poel) to oppress (fig) ; 1e)
(Hiphil) to crush ; 1f) (Hithpoel) to crush each other 7533 רָצַץ Isaiah
42:3 ג קָנֶה רָצוּץ לֹא יִשְׁבּוֹר, וּפִשְׁתָּה כֵהָה לֹא יְכַבֶּנָּה; לֶאֱמֶת, יוֹצִיא מִשְׁפָּט. 3 A bruised
reed shall he not break, and the dimly burning wick shall he not quench; he shall make the
right to go forth according to the truth.
49066 רְצוּץ 1 Verb - Qal Passive Participle - masculine singular construct
1) to crush, oppress ; 1a) (Qal) ; 1a1) to crush, get crushed, be crushed ; 1a2) to crush,
oppress (fig) ; 1a3) crushed (participle passive) ; 1b) (Niphal) to be crushed, be broken ; 1c)
(Piel) ; 1c1) to crush in pieces ; 1c2) to grievously oppress (fig) ; 1d) (Poel) to oppress
(fig) ; 1e) (Hiphil) to crush ; 1f) (Hithpoel) to crush each other 7533 רָצַץ
Hos. 5:11 cf. Isa. 42:3; יא עָשׁוּק אֶפְרַיִם, רְצוּץ מִשְׁפָּט: כִּי הוֹאִיל, הָלַךְ אַחֲרֵי־צָו. 11
Oppressed is Ephraim, crushed in his right; because he willingly walked after filth.

49067 רְצוּצִים 1 Verb - Qal Passive Participle - masculine plural 1) to crush, oppress ; 1a) (Qal) ; 1a1) to crush, get crushed, be crushed ; 1a2) to crush, oppress (fig) ; 1a3) crushed (participle passive) ; 1b) (Niphal) to be crushed, be broken ; 1c) (Piel) ; 1c1) to crush in pieces ; 1c2) to grievously oppress (fig) ; 1d) (Poel) to oppress (fig) ; 1e) (Hiphil) to crush ; 1f) (Hithpoel) to crush each other 7533 רָצַץ Isa. 58:6 ו הֲלוֹא זֶה, צוֹם אֶבְחָרֵהוּ--פַּתֵּחַ חַרְצֻבּוֹת רֶשַׁע, הַתֵּר אֲגֻדּוֹת מוֹטָה; וְשַׁלַּח רְצוּצִים חָפְשִׁים, וְכָל-מוֹטָה תְּנַתֵּקוּ. 6 Is not this the fast that I have chosen? to loose the fetters of wickedness, to undo the bands of the yoke, and to let the oppressed go free, and that ye break every yoke?

49068 רָצוֹא 1 Verb - Qal Infinitive Absolute 1) (Qal) to run 7519 רָצָא Ezek. 1:14 יד וְהַחַיּוֹת, רָצוֹא וָשׁוֹב, כְּמַרְאֵה, הַבָּזָק. 14 And the living creatures ran and returned as the appearance of a flash of lightning.

49069 רָצוֹן 15 Noun - masculine singular 1) pleasure, delight, favour, goodwill, acceptance, will ; 1a) goodwill, favour ; 1b) acceptance ; 1c) will, desire, pleasure, self-will 7522 רָצוֹן Deut. 33:23; Psalm 5:13; 69:14; 145:16; Prov. 8:35; 10:32; 11:27; 12:2; 14:9; 18:22; Isa. 49:8; 58:5; 60:7; 61:2; Mal. 2:13 כג וּלְנַפְתָּלִי אָמַר--נַפְתָּלִי שְׂבַע רָצוֹן, וּמָלֵא בִּרְכַּת יְהוָה; יָם וְדָרוֹם, יְרָשָׁה. {ס} 23 And of Naphtali he said: O Naphtali, satisfied with favour, and full with the blessing of the LORD: possess thou the sea and the south. {S

49070 רְצוֹן- 3 רְצוֹן-יְרֵאָיו Noun - masculine singular construct 1) pleasure, delight, favour, goodwill, acceptance, will ; 1a) goodwill, favour ; 1b) acceptance ; 1c) will, desire, pleasure, self-will 7522 רָצוֹן Psalm 145:19; Prov. 14:35; 16:13 יט רְצוֹן-יְרֵאָיו יַעֲשֶׂה; וְאֶת-שַׁוְעָתָם יִשְׁמַע, וְיוֹשִׁיעֵם. 19 He will fulfil the desire of them that fear Him; He also will hear their cry, and will save them.

49071 רְצוֹנוֹ 6 Noun - masculine singular construct | third person masculine singular 1) pleasure, delight, favour, goodwill, acceptance, will ; 1a) goodwill, favour ; 1b) acceptance ; 1c) will, desire, pleasure, self-will 7522 רָצוֹן Ezr. 10:11; Psalms 103:21; Prov. 11:1; 12:22; 15:8; 19:12 יא וְעַתָּה, תְּנוּ תוֹדָה לַיהוָה אֱלֹהֵי-אֲבֹתֵיכֶם--וַעֲשׂוּ רְצוֹנוֹ; וְהִבָּדְלוּ מֵעַמֵּי הָאָרֶץ, וּמִן-הַנָּשִׁים הַנָּכְרִיּוֹת. 11 Now therefore make confession unto the LORD, the God of your fathers, and do His pleasure; and separate yourselves from the peoples of the land, and from the foreign women.'

49072 רְצוֹנֶךָ 1 Noun - masculine singular construct | second person masculine singular 1) pleasure, delight, favour, goodwill, acceptance, will ; 1a) goodwill, favour ; 1b) acceptance ; 1c) will, desire, pleasure, self-will 7522 רָצוֹן Psalm 143:10 י לַמְּדֵנִי, לַעֲשׂוֹת רְצוֹנֶךָ-- כִּי-אַתָּה אֱלוֹהָי: רוּחֲךָ טוֹבָה; תַּנְחֵנִי, בְּאֶרֶץ מִישׁוֹר. 10 Teach me to do Thy will, for Thou art my God; {N} let Thy good spirit lead me in an even land.

49073 רְצוֹנְךָ 1 לַעֲשׂוֹת-רְצוֹנְךָ Noun - masculine singular construct | second person masculine singular 1) pleasure, delight, favour, goodwill, acceptance, will ; 1a) goodwill, favour ; 1b) acceptance ; 1c) will, desire, pleasure, self-will 7522 רָצוֹן Psalm 40:8/9 ט לַעֲשׂוֹת-רְצוֹנְךָ אֱלֹהַי חָפָצְתִּי; וְתוֹרָתְךָ, בְּתוֹךְ מֵעָי. 9 I delight to do Thy will, O my God; yea, Thy law is in my inmost parts.'

49074 רְצוֹנָם 1 וּבְכָל־רְצוֹנָם Noun - masculine singular construct | third person masculine plural 1) pleasure, delight, favour, goodwill, acceptance, will ; 1a) goodwill, favour ; 1b) acceptance ; 1c) will, desire, pleasure, self-will 7522 רָצוֹן
2 Chr. 15:15 טו וַיִּשְׂמְחוּ כָל־יְהוּדָה עַל־הַשְּׁבוּעָה, כִּי בְכָל־לְבָבָם נִשְׁבָּעוּ, וּבְכָל־רְצוֹנָם בִּקְשֻׁהוּ, וַיִּמָּצֵא לָהֶם; וַיָּנַח יְהוָה לָהֶם, מִסָּבִיב. 15 And all Judah rejoiced at the oath; for they had sworn with all their heart, and sought Him with their whole desire; and He was found of them; and the LORD gave them rest round about.

49075 רַצּוֹתִי 1 Verb - Qal Perfect - first person common singular 1) to crush, oppress ; 1a) (Qal) ; 1a1) to crush, get crushed, be crushed ; 1a2) to crush, oppress (fig) ; 1a3) crushed (participle passive) ; 1b) (Niphal) to be crushed, be broken ; 1c) (Piel) ; 1c1) to crush in pieces ; 1c2) to grievously oppress (fig) ; 1d) (Poel) to oppress (fig) ; 1e) (Hiphil) to crush ; 1f) (Hithpoel) to crush each other 7533 רָצַץ 1 Sam. 12:3 ג הִנְנִי עֲנוּ בִי נֶגֶד יְהוָה וְנֶגֶד מְשִׁיחוֹ, אֶת־שׁוֹר מִי לָקַחְתִּי וַחֲמוֹר מִי לָקַחְתִּי וְאֶת־מִי עָשַׁקְתִּי אֶת־מִי רַצּוֹתִי, וּמִיַּד־מִי לָקַחְתִּי כֹפֶר, וְאַעְלִים עֵינַי בּוֹ; וְאָשִׁיב, לָכֶם. 3 Here I am; witness against me before the LORD, and before His anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? or whom have I oppressed? or of whose hand have I taken a ransom to blind mine eyes therewith? and I will restore it you.'

49076 רַצּוֹתָנוּ 1 Verb - Qal Perfect - second person masculine singular | first person common plural 1) to crush, oppress ; 1a) (Qal) ; 1a1) to crush, get crushed, be crushed ; 1a2) to crush, oppress (fig) ; 1a3) crushed (participle passive) ; 1b) (Niphal) to be crushed, be broken ; 1c) (Piel) ; 1c1) to crush in pieces ; 1c2) to grievously oppress (fig) ; 1d) (Poel) to oppress (fig) ; 1e) (Hiphil) to crush ; 1f) (Hithpoel) to crush each other 7533 רָצַץ 1 Sam. 12:4 ד וַיֹּאמְרוּ, לֹא עֲשַׁקְתָּנוּ וְלֹא רַצּוֹתָנוּ; וְלֹא־לָקַחְתָּ מִיַּד־אִישׁ, מְאוּמָה. 4 And they said: 'Thou hast not defrauded us, nor oppressed us, neither hast thou taken aught of any man's hand.'

49077 רָצֹחַ 1 Verb - Qal Infinitive Absolute 1) to murder, slay, kill ; 1a)(Qal) to murder, slay ; 1a1) premeditated ; 1a2) accidental ; 1a3) as avenger ; 1a4) slayer (intentional) (participle) ; 1b) (Niphal) to be slain ; 1c) (Piel) ; 1c1) to murder, assassinate ; 1c2) murderer, assassin (participle) (subst) ; 1d) (Pual) to be killed 7523 רָצַח
Jer. 7:9 ט הֲגָנֹב רָצֹחַ וְנָאֹף, וְהִשָּׁבֵעַ לַשֶּׁקֶר וְקַטֵּר לַבָּעַל; וְהָלֹךְ, אַחֲרֵי אֱלֹהִים אֲחֵרִים--אֲשֶׁר לֹא־יְדַעְתֶּם. 9 Will ye steal, murder, and commit adultery, and swear falsely, and offer unto Baal, and walk after other gods whom ye have not known,

49078 רֹצֵחַ 7 Verb - Qal Participle - masculine singular 1) to murder, slay, kill ; 1a)(Qal) to murder, slay ; 1a1) premeditated ; 1a2) accidental ; 1a3) as avenger ; 1a4) slayer (intentional) (participle) ; 1b) (Niphal) to be slain ; 1c) (Piel) ; 1c1) to murder, assassinate ; 1c2) murderer, assassin (participle) (subst) ; 1d) (Pual) to be killed 7523 רָצַח Num. 35:11, 16ff, 21, 31; Deut. 19:3 יא וְהִקְרִיתֶם לָכֶם עָרִים, עָרֵי מִקְלָט תִּהְיֶינָה לָכֶם; וְנָס שָׁמָּה רֹצֵחַ, מַכֵּה-נֶפֶשׁ בִּשְׁגָגָה. 11 then ye shall appoint you cities to be cities of refuge for you, that the manslayer that killeth any person through error may flee thither.

49079 רָצִים 3 Verb - Qal Participle - masculine plural 1) to run ;
1a) (Qal) ; 1a1) to run ; 1a2) runners (participle as subst) ; 1b) (Polel) to run swiftly, dart;
1c) (Hiphil) ; 1c1) to bring or move quickly, hurry ; 1c2) to drive away from, cause to run
away 7323 רוּץ 2 Sam. 15:1; 1 Kings 1:5; Hag. 1:9 א וַיְהִי, מֵאַחֲרֵי כֵן,
וַיַּעַשׂ לוֹ אַבְשָׁלוֹם, מֶרְכָּבָה וְסֻסִים; וַחֲמִשִּׁים אִישׁ, רָצִים לְפָנָיו. 1 And it came to pass after
this, that Absalom prepared him a chariot and horses, and fifty men to run before him.

49080 רְצִין 11 Noun proper - masculine singular Rezin = |firm|; 1)
king of Damascus during the reigns of kings Jotham and Ahaz of Judah ; 2) the progenitor of
a family of temple slaves who returned from captivity with Zerubbabel 7526 רְצִין
2 Kings 15:37; 16:5f, 9; Ezr. 2:48; Neh. 7:50; Isa. 7:1, 4, 8; 8:6; 9:10 לז בַּיָּמִים הָהֵם--
הֵחֵל יְהוָה לְהַשְׁלִיחַ בִּיהוּדָה, רְצִין מֶלֶךְ אֲרָם; וְאֵת, פֶּקַח בֶּן-רְמַלְיָהוּ. 37 In those days the
LORD began to send against Judah Rezin the king of Aram, and Pekah the son of Remaliah.

49081 רָצִיתָ 1 שְׁבִיתkethib שְׁבוּת ;qere; Verb - Qal Perfect - second
person masculine singular 1) to be pleased with, be favourable to, accept favourably ;
1a) (Qal) ; 1a1) to be pleased with, be favourable to ; 1a2) to accept ; 1a3) to be pleased, be
determined ; 1a4) to make acceptable, satisfy ; 1a5) to please ; 1b) (Niphal) to be accepted,
be pleased with ; 1c) (Piel) to seek favour of ; 1d) (Hiphil) to please, pay off ; 1e) (Hithpael)
to make oneself acceptable or pleasing 7521 רָצָה Psalm 85:2 ב
רָצִיתָ יְהוָה אַרְצֶךָ; שַׁבְתָּ, שבות (שְׁבִית) יַעֲקֹב. 2 LORD, Thou hast been favourable unto
Thy land, Thou hast turned the captivity of Jacob.

49082 רְצִיתָם 1 Verb - Qal Perfect - second person masculine singular |
third person masculine plural 1) to be pleased with, be favourable to, accept favourably ;
1a) (Qal) ; 1a1) to be pleased with, be favourable to ; 1a2) to accept ; 1a3) to be pleased, be
determined ; 1a4) to make acceptable, satisfy ; 1a5) to please ; 1b) (Niphal) to be accepted,
be pleased with ; 1c) (Piel) to seek favour of ; 1d) (Hiphil) to please, pay off ; 1e) (Hithpael)
to make oneself acceptable or pleasing 7521 רָצָה Psalm 44:4 ד כִּי
לֹא בְחַרְבָּם, יָרְשׁוּ אָרֶץ, וּזְרוֹעָם, לֹא-הוֹשִׁיעָה-לָּמוֹ: כִּי-יְמִינְךָ וּזְרוֹעֲךָ, וְאוֹר פָּנֶיךָ-- כִּי רְצִיתָם. 4
For not by their own sword did they get the land in possession, neither did their own arm save
them; {N} but Thy right hand, and Thine arm, and the light of Thy countenance, because Thou
wast favourable unto them.

49083 רָצָם 2 Verb - Qal Perfect - third person masculine singular | third
person masculine plural 1) to be pleased with, be favourable to, accept favourably ; 1a)
(Qal) ; 1a1) to be pleased with, be favourable to ; 1a2) to accept ; 1a3) to be pleased, be
determined ; 1a4) to make acceptable, satisfy ; 1a5) to please ; 1b) (Niphal) to be accepted,
be pleased with ; 1c) (Piel) to seek favour of ; 1d) (Hiphil) to please, pay off ; 1e) (Hithpael)
to make oneself acceptable or pleasing 7521 רָצָה Jer. 14:10; Hos. 8:13
י כֹּה-אָמַר יְהוָה לָעָם הַזֶּה, כֵּן אָהֲבוּ לָנוּעַ--רַגְלֵיהֶם, לֹא חָשָׂכוּ; וַיהוָה, לֹא רָצָם--עַתָּה יִזְכֹּר עֲוֺנָם,
וְיִפְקֹד חַטֹּאתָם. {פ} 10 Thus saith the LORD unto this people: Even so have they loved
to wander, they have not refrained their feet; therefore the LORD doth not accept them, now
will He remember their iniquity, and punish their sins. {P}

49084 רֹצָם 1 Verb - Qal Participle - masculine singular construct | third person masculine plural 1) to be pleased with, be favourable to, accept favourably ; 1a) (Qal) ; 1a1) to be pleased with, be favourable to ; 1a2) to accept ; 1a3) to be pleased, be determined ; 1a4) to make acceptable, satisfy ; 1a5) to please ; 1b) (Niphal) to be accepted, be pleased with ; 1c) (Piel) to seek favour of ; 1d) (Hiphil) to please, pay off ; 1e) (Hithpael) to make oneself acceptable or pleasing 7521 רָצָה Jer. 14:12 יב כִּי יָצֻמוּ, אֵינֶנִּי שֹׁמֵעַ אֶל־רִנָּתָם, וְכִי יַעֲלוּ עֹלָה וּמִנְחָה, אֵינֶנִּי רֹצָם: כִּי, בַּחֶרֶב וּבָרָעָב וּבַדֶּבֶר, אָנֹכִי, מְכַלֶּה אוֹתָם. {ס} 12 When they fast, I will not hear their cry; and when they offer burnt-offering and meal-offering, I will not accept them; but I will consume them by the sword, and by the famine, and by the pestilence.' {S}

49085 רִצְפָּה 1 Noun - feminine singular 1) pavement ; 2) glowing stone or coal, live coal 7531 רִצְפָּה Ezek. 42:3 ג נֶגֶד הָעֶשְׂרִים, אֲשֶׁר לֶחָצֵר הַפְּנִימִי, וְנֶגֶד רִצְפָה, אֲשֶׁר לֶחָצֵר הַחִיצוֹנָה־־אַתִּיק אֶל־פְּנֵי־אַתִּיק, בַּשְּׁלִשִׁים. 3 over against the twenty cubits which belonged to the inner court, and over against the pavement which belonged to the outer court; with gallery against gallery in three stories.

49086 רִצְפָּה 5 Noun proper - feminine singular Rizpah = |pavement|; 1) a concubine of kingSaul and mother of Armoni and Mephibosheth 7532 רִצְפָּה 2 Sam. 3:7; 21:8, 10f; Isa. 6:6 ז וּלְשָׁאוּל פִּלֶגֶשׁ, וּשְׁמָהּ רִצְפָּה בַת־אַיָּה; וַיֹּאמֶר, אֶל־אַבְנֵר, מַדּוּעַ בָּאתָה, אֶל־פִּילֶגֶשׁ אָבִי. 7 Now Saul had a concubine, whose name was Rizpah, the daughter of Aiah; and [Ish-bosheth] said to Abner: 'Wherefore hast thou gone in unto my father's concubine?'

49087 רְצָפִים 1 Noun - feminine plural 1) hot stone, glowing stone or coal, flame, firebolt, spark 7529 רְצָפִים 1 Kings 19:6 ו וַיַּבֵּט, וְהִנֵּה מְרַאֲשֹׁתָיו עֻגַת רְצָפִים וְצַפַּחַת מָיִם; וַיֹּאכַל וַיֵּשְׁתְּ, וַיָּשָׁב וַיִּשְׁכָּב. 6 And he looked, and, behold, there was at his head a cake baked on the hot stones, and a cruse of water. And he did eat and drink, and laid him down again.

49088 רִצְפַּת 1 Noun - feminine singular construct 1) pavement ; 2) glowing stone or coal, live coal 7531 רִצְפָּה Est. 1:6 ו חוּר כַּרְפַּס וּתְכֵלֶת, אָחוּז בְּחַבְלֵי־בוּץ וְאַרְגָּמָן, עַל־גְּלִילֵי כֶסֶף, וְעַמּוּדֵי שֵׁשׁ; מִטּוֹת זָהָב וָכֶסֶף, עַל רִצְפַת בַּהַט־וָשֵׁשׁ־־וְדַר וְסֹחָרֶת. 6 there were hangings of white, fine cotton, and blue, bordered with cords of fine linen and purple, upon silver rods and pillars of marble; the couches were of gold and silver, upon a pavement of green, and white, and shell, and onyx marble.

49089 רִצַּץ 1 כִּי־רִצַּץ Verb - Piel Perfect - third person masculine singular 1) to crush, oppress ; 1a) (Qal) ; 1a1) to crush, get crushed, be crushed ; 1a2) to crush, oppress (fig) ; 1a3) crushed (participle passive) ; 1b) (Niphal) to be crushed, be broken ; 1c) (Piel) ; 1c1) to crush in pieces ; 1c2) to grievously oppress (fig) ; 1d) (Poel) to oppress (fig) ; 1e) (Hiphil) to crush ; 1f) (Hithpoel) to crush each other 7533 רָצַץ Job 20:19 יט כִּי־רִצַּץ, עָזַב דַּלִּים; בַּיִת גָּזַל, וְלֹא יִבְנֵהוּ. 19 For he hath oppressed and forsaken the poor; he hath violently taken away a house, and he shall not build it up.

49090 רִצַּצְתָּ 1 Verb - Piel Perfect - second person masculine singular
1) to crush, oppress ; 1a) (Qal) ; 1a1) to crush, get crushed, be crushed ; 1a2) to crush,
oppress (fig) ; 1a3) crushed (participle passive) ; 1b) (Niphal) to be crushed, be broken ; 1c)
(Piel) ; 1c1) to crush in pieces ; 1c2) to grievously oppress (fig) ; 1d) (Poel) to oppress
(fig) ; 1e) (Hiphil) to crush ; 1f) (Hithpoel) to crush each other 7533 רָצַץ
Psalm 74:14 יד אַתָּה רִצַּצְתָּ, רָאשֵׁי לִוְיָתָן; תִּתְּנֶנּוּ מַאֲכָל, לְעָם לְצִיִּים. 14 Thou didst
crush the heads of leviathan, Thou gavest him to be food to the folk inhabiting the wilderness.
49091 רָצְתָה 2 עַד־רָצְתָה Verb - Qal Perfect - third person feminine
singular 1) to be pleased with, be favourable to, accept favourably ; 1a) (Qal) ; 1a1) to
be pleased with, be favourable to ; 1a2) to accept ; 1a3) to be pleased, be determined ; 1a4)
to make acceptable, satisfy ; 1a5) to please ; 1b) (Niphal) to be accepted, be pleased with ; 1c)
(Piel) to seek favour of ; 1d) (Hiphil) to please, pay off ; 1e) (Hithpael) to make oneself
acceptable or pleasing 7521 רָצָה 2 Chr. 36:21; Isa. 42:1 כא לְמַלֹּאות
דְּבַר־יְהוָה בְּפִי יִרְמְיָהוּ, עַד־רָצְתָה הָאָרֶץ אֶת־שַׁבְּתוֹתֶיהָ: כָּל־יְמֵי הָשַּׁמָּה שָׁבָתָה, לְמַלֹּאות שִׁבְעִים
שָׁנָה. {ס} 21 to fulfil the word of the LORD by the mouth of Jeremiah, until the land
had been paid her sabbaths; for as long as she lay desolate she kept sabbath, to fulfil
threescore and ten years. {S}
49092 רַצְתָּה 1 Verb - Qal Perfect - second person masculine singular
1) to run ; 1a) (Qal) ; 1a1) to run ; 1a2) runners (participle as subst) ; 1b) (Polel) to run
swiftly, dart; 1c) (Hiphil) ; 1c1) to bring or move quickly, hurry ; 1c2) to drive away from,
cause to run away 7323 רוּץ Jer. 12:5 ה כִּי אֶת־רַגְלִים רַצְתָּה
וַיַּלְאוּךָ, וְאֵיךְ תְּתַחֲרֶה אֶת־הַסּוּסִים; וּבְאֶרֶץ שָׁלוֹם אַתָּה בוֹטֵחַ, וְאֵיךְ תַּעֲשֶׂה בִּגְאוֹן הַיַּרְדֵּן. 5 'If
thou hast run with the footmen, and they have wearied thee, then how canst thou contend
with horses? And though in a land of peace thou art secure, yet how wilt thou do in the
thickets of the Jordan?
49093 רַצְתִּי 1 כִּי־אִם־רַצְתִּי Verb - Qal Perfect - first person
common singular 1) to run ; 1a) (Qal) ; 1a1) to run ; 1a2) runners (participle as
subst) ; 1b) (Polel) to run swiftly, dart; 1c) (Hiphil) ; 1c1) to bring or move quickly, hurry ;
1c2) to drive away from, cause to run away 7323 רוּץ 2 Kings 5:20
כ וַיֹּאמֶר גֵּיחֲזִי, נַעַר אֱלִישָׁע אִישׁ־הָאֱלֹהִים, הִנֵּה חָשַׂךְ אֲדֹנִי אֶת־נַעֲמָן הָאֲרַמִּי הַזֶּה, מִקַּחַת מִיָּדוֹ אֵת
אֲשֶׁר־הֵבִיא; חַי־יְהוָה כִּי־אִם־רַצְתִּי אַחֲרָיו, וְלָקַחְתִּי מֵאִתּוֹ מְאוּמָה. 20 But Gehazi, the servant
of Elisha the man of God, said: 'Behold, my master hath spared this Naaman the Aramean, in
not receiving at his hands that which he brought; as the LORD liveth, I will surely run after
him, and take somewhat of him.'
49094 רַק 106 Adverb 1) only, altogether, surely ; 1a) only ; 1b)
only, nought but, altogether (in limitation) ; 1c) save, except (after a negative) ; 1d) only,
altogether, surely (with an affirmative) ; 1e) if only, provided only (prefixed for emphasis) ;
1f) only, exclusively (for emphasis) 7535 רַק Gen. 6:5; 14:24; 19:8; 20:11;
24:8; 26:29; 41:40; 47:22, 26; 50:8; Exod. 8:5, 7, 24f; 9:26; 10:17, 24; 21:19; Num. 20:19; Deut.
2:28, 35, 37; 3:11, 19; 4:6, 9; 10:15; 12:15f, 23, 26; 15:5, 23; 17:16; 20:14, 16, 20; 28:13, 33;
Jos. 1:7, 17f; 6:15, 17, 24; 8:2, 27; 11:13f, 22; 13:6, 14; 22:5; Jdg. 3:2; 6:39; 14:16; 19:20; 1

Sam. 1:13; 5:4; 1 Kings 3:2f; 8:9, 19, 25; 11:13; 14:8; 15:5, 14, 23; 21:25; 22:16; 2 Kings 3:2f;
10:29; 12:4; 14:3f; 15:4, 35; 17:2, 18; 21:8; 2 Chr. 5:10; 6:9, 16; 15:17; 18:15; 25:2; 27:2; 28:10;
29:34; 33:8, 17; Job 1:12, 15ff, 19; Psalm 32:6; 91:8; Prov. 13:10; Isa. 4:1; 28:19; Amos 3:2
ה וַיַּרְא יְהוָה, כִּי רַבָּה רָעַת הָאָדָם בָּאָרֶץ, וְכָל־יֵצֶר מַחְשְׁבֹת לִבּוֹ, רַק רַע כָּל־הַיּוֹם. 5 And the
LORD saw that the wickedness of man was great in the earth, and that every imagination of
the thoughts of his heart was only evil continually.
49095 רֵק 2 Adjective - masculine singular 1) empty, vain ; 1a)
empty (of vessels) ; 1b) empty, idle, worthless (ethically) 7386 רֵק Gen.
37:24; Deut. 32:47 כד וַיִּקָּחֻהוּ--וַיַּשְׁלִכוּ אֹתוֹ, הַבֹּרָה; וְהַבּוֹר רֵק, אֵין בּוֹ מָיִם. 24 and
they took him, and cast him into the pit--and the pit was empty, there was no water in it.
49096 רֹק 1 Noun - masculine singular 1) spittle 7536
רֹק Job 30:10 י תִּעֲבוּנִי, רָחֲקוּ מֶנִּי; וּמִפָּנַי, לֹא־חָשְׂכוּ רֹק. 10 They abhor me,
they flee far from me, and spare not to spit in my face.
49097 רָקָב 1 Noun - masculine singular 1) rottenness, decay
(always fig) 7538 רָקָב Hab. 3:16 טז שָׁמַעְתִּי וַתִּרְגַּז בִּטְנִי, לְקוֹל צָלֲלוּ
שְׂפָתַי--יָבוֹא רָקָב בַּעֲצָמַי, וְתַחְתַּי אֶרְגָּז: אֲשֶׁר אָנוּחַ לְיוֹם צָרָה, לַעֲלוֹת לְעַם יְגוּדֶנּוּ. 16 When I
heard, mine inward parts trembled, my lips quivered at the voice; rottenness entereth into my
bones, and I tremble where I stand; that I should wait for the day of trouble, when he cometh
up against the people that he invadeth.
49098 רִקָּבוֹן 1 Noun - masculine singular 1) rottenness, decay,
decayed 7539 רִקָּבוֹן Job 41:19 יט יַחְשֹׁב לְתֶבֶן בַּרְזֶל; לְעֵץ רִקָּבוֹן
נְחוּשָׁה. 19 He esteemeth iron as straw, and brass as rotten wood.
49099 רָקְדוּ 1 Verb - Qal Perfect - third person common plural 1)
to skip about ; 1a) (Qal) to skip about ; 1b) (Piel) to dance, leap ; 1c) (Hiphil) to make to
skip 7540 רָקַד Psalm 114:4 ד הֶהָרִים, רָקְדוּ כְאֵילִים; גְּבָעוֹת, כִּבְנֵי-
צֹאן. 4 The mountains skipped like rams, the hills like young sheep.
49100 רֵקָה 1 Adjective - feminine singular 1) empty, vain ; 1a)
empty (of vessels) ; 1b) empty, idle, worthless (ethically) 7386 רֵק Ezek.
24:11 יא וְהַעֲמִידֶהָ עַל־גֶּחָלֶיהָ, רֵקָה: לְמַעַן תֵּחַם וְחָרָה נְחֻשְׁתָּהּ, וְנִתְּכָה בְתוֹכָהּ טֻמְאָתָהּ--
תִּתֹּם, חֶלְאָתָהּ. 11 then will I set it empty upon the coals thereof, that it may be hot, and
the bottom thereof may burn, and that the impurity of it may be molten in it, that the filth of
it may be consumed.
49101 רְקוֹד 1 Verb - Qal Infinitive construct 1) to skip about ; 1a)
(Qal) to skip about ; 1b) (Piel) to dance, leap ; 1c) (Hiphil) to make to skip 7540
רָקַד Eccl. 3:4 ד עֵת לִבְכּוֹת וְעֵת לִשְׂחוֹק, עֵת סְפוֹד וְעֵת רְקוֹד. 4 {S} A time
to weep, {S} and a time to laugh; {N} {S} a time to mourn, {S} and a time to dance; {N}
49102 רֹקַח 2 Noun - masculine singular 1) spice-mixture, perfume,
ointment 7545 רֹקַח Exod. 30:25, 35 כה וְעָשִׂיתָ אֹתוֹ, שֶׁמֶן מִשְׁחַת־
קֹדֶשׁ--רֹקַח מִרְקַחַת, מַעֲשֵׂה רֹקֵחַ; שֶׁמֶן מִשְׁחַת־קֹדֶשׁ, יִהְיֶה. 25 And thou shalt make it a holy
anointing oil, a perfume compounded after the art of the perfumer; it shall be a holy anointing
oil.

49103 רֹקֵחַ 2 Verb - Qal Participle - masculine singular 1) to mix, compound ; 1a) (Qal) ; 1a1) to mix, compound ; 1a2) compounder, mixer, perfumer (participle) (subst); 1b) (Pual) mixed (participle) ; 1c) (Hiphil) to mix 7543
רָקַח Exod. 30:25; 37:29 כה וְעָשִׂיתָ אֹתוֹ, שֶׁמֶן מִשְׁחַת־קֹדֶשׁ--רֹקַח מִרְקַחַת, מַעֲשֵׂה רֹקֵחַ; שֶׁמֶן מִשְׁחַת־קֹדֶשׁ, יִהְיֶה. 25 And thou shalt make it a holy anointing oil, a perfume compounded after the art of the perfumer; it shall be a holy anointing oil.

49104 רֹקְחֵי 1 Verb - Qal Participle - masculine plural construct 1) to mix, compound ; 1a) (Qal) ; 1a1) to mix, compound ; 1a2) compounder, mixer, perfumer (participle) (subst); 1b) (Pual) mixed (participle) ; 1c) (Hiphil) to mix 7543
רָקַח 1 Chr. 9:30 ל וּמִן־בְּנֵי, הַכֹּהֲנִים, רֹקְחֵי הַמִּרְקַחַת, לַבְּשָׂמִים. 30 And some of the sons of the priests prepared the confection of the spices.

49105 רִקֻּחָיִךְ 1 Noun - masculine plural construct | second feminine singular 1) perfumery, perfume, unguent 7547 רִקֻּחַי Isa. 57:9
ט וַתָּשֻׁרִי לַמֶּלֶךְ בַּשֶּׁמֶן, וַתַּרְבִּי רִקֻּחָיִךְ; וַתְּשַׁלְּחִי צִרַיִךְ עַד־מֵרָחֹק, וַתַּשְׁפִּילִי עַד־שְׁאוֹל. 9 And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thine ambassadors far off, even down to the nether-world.

49106 רֻקִּי 1 Noun - masculine singular construct | first person common singular 1) spittle 7536 רֹק Job 7:19 יט כַּמָּה, לֹא-תִשְׁעֶה מִמֶּנִּי; לֹא-תַרְפֵּנִי, עַד-בִּלְעִי רֻקִּי. 19 How long wilt Thou not look away from me, nor let me alone till I swallow down my spittle?

49107 רֵקִים 4 Adjective - masculine plural 1) empty, vain ; 1a) empty (of vessels) ; 1b) empty, idle, worthless (ethically) 7386 רֵק Jdg. 7:16; 2 Kings 4:3; 2 Chr. 13:7; Prov. 28:19 טז וַיַּחַץ אֶת־שְׁלֹשׁ־מֵאוֹת הָאִישׁ, שְׁלֹשָׁה רָאשִׁים; וַיִּתֵּן שׁוֹפָרוֹת בְּיַד־כֻּלָּם וְכַדִּים רֵקִים, וְלַפִּדִים בְּתוֹךְ הַכַּדִּים. 16 And he divided the three hundred men into three companies, and he put into the hands of all of them horns, and empty pitchers, with torches within the pitchers.

49108 רָקִיעַ 2 Noun - masculine singular 1) extended surface (solid), expanse, firmament ; 1a) expanse (flat as base, support) ; 1b) firmament (of vault of heaven supporting waters above); 1b1) considered by Hebrews as solid and supporting 'waters' above 7549 רָקִיעַ Gen. 1:6; Ezek. 1:22 ו וַיֹּאמֶר אֱלֹהִים, יְהִי רָקִיעַ בְּתוֹךְ הַמָּיִם, וִיהִי מַבְדִּיל, בֵּין מַיִם לָמָיִם. 6 And God said: 'Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.'

49109 רְקִיעַ 1 Noun - masculine singular construct 1) extended surface (solid), expanse, firmament ; 1a) expanse (flat as base, support) ; 1b) firmament (of vault of heaven supporting waters above); 1b1) considered by Hebrews as solid and supporting 'waters' above 7549 רָקִיעַ Gen. 1:20 כ וַיֹּאמֶר אֱלֹהִים--יִשְׁרְצוּ הַמַּיִם, שֶׁרֶץ נֶפֶשׁ חַיָּה; וְעוֹף יְעוֹפֵף עַל־הָאָרֶץ, עַל־פְּנֵי רְקִיעַ הַשָּׁמָיִם. 20 And God said: 'Let the waters swarm with swarms of living creatures, and let fowl fly above the earth in the open firmament of heaven.'

49110 רֶקֶם 2 וְאֶת־רֶקֶם Noun proper - masculine singular Rekem = |variegation| ; n pr m 1)one of the 5 kings of Midian killed by the Israelites ; 2)one

of the 4 sons of Hebron and the father ofShammai ; 3) a Manassite, son of Machir by Maachah
his wife ; n pr loc ; 4) a town in Benjamin; site unknown 7552 רֶ֫קֶם Num.
31:8; Jos. 13:21 ח וְאֶת-מַלְכֵי מִדְיָן הָרְגוּ עַל-חַלְלֵיהֶם, אֶת-אֱוִי וְאֶת-רֶקֶם וְאֶת-צוּר וְאֶת-חוּר
וְאֶת-רֶבַע--חֲמֵשֶׁת, מַלְכֵי מִדְיָן; וְאֵת בִּלְעָם בֶּן-בְּעוֹר, הָרְגוּ בֶּחָרֶב. 8 And they slew the kings
of Midian with the rest of their slain: Evi, and Rekem, and Zur, and Hur, and Reba, the five
kings of Midian; Balaam also the son of Beor they slew with the sword.
49111 רֹקֵם 6 Verb - Qal Participle - masculine singular 1) to
variegate, mix colours ; 1a) (Qal) variegator (worker in colours) (participle) ; 1b) (Pual) to
be skilfully wrought or woven 7551 רָקַם Exod. 26:36; 27:16; 28:39; 36:37;
38:18; 39:29 לו וְעָשִׂיתָ מָסָךְ לְפֶתַח הָאֹהֶל, תְּכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי וְשֵׁשׁ מָשְׁזָר, מַעֲשֵׂה,
רֹקֵם. 36 And thou shalt make a screen for the door of the Tent, of blue, and purple, and
scarlet, and fine twined linen, the work of the weaver in colours.
49112 רִקְמָה 2 Noun - feminine singular 1) variegated stuff,
embroidered 7553 רִקְמָה Jdg. 5:30; Ezek. 16:10 ל הֲלֹא יִמְצְאוּ יְחַלְּקוּ
שָׁלָל, {ס} רַחַם {ר} רַחֲמָתַיִם לְרֹאשׁ גֶּבֶר-- {ס} שְׁלַל צְבָעִים {ר} לְסִיסְרָא, {ס} שְׁלַל
צְבָעִים רִקְמָה: {ס} צֶבַע {ר} רִקְמָתַיִם, לְצַוְּארֵי שָׁלָל. {ס} 30 'Are they not finding,
are they not dividing the spoil? A damsel, two damsels to every man; to Sisera a spoil of dyed
garments, a spoil of dyed garments of embroidery, two dyed garments of broidery for the neck
of every spoiler?'
49113 רֻקַּמְתִּי 1 Verb - Pual Perfect - first person common singular 1)
to variegate, mix colours ; 1a) (Qal) variegator (worker in colours) (participle) ; 1b) (Pual)
to be skilfully wrought or woven 7551 רָקַם Psalm 139:15 טו לֹא-
נִכְחַד עָצְמִי, מִמֶּךָּ: אֲשֶׁר-עֻשֵּׂיתִי בַסֵּתֶר; רֻקַּמְתִּי, בְּתַחְתִּיּוֹת אָרֶץ. 15 My frame was not
hidden from Thee, {N} when I was made in secret, and curiously wrought in the lowest parts
of the earth.
49114 רִקְמָתַיִם 1 Noun feminine dual 1) variegated stuff,
embroidered 7553 רִקְמָה Jdg. 5:30 ל הֲלֹא יִמְצְאוּ יְחַלְּקוּ
שָׁלָל, {ס} רַחַם {ר} רַחֲמָתַיִם לְרֹאשׁ גֶּבֶר-- {ס} שְׁלַל צְבָעִים {ר} לְסִיסְרָא, {ס} שְׁלַל
צְבָעִים רִקְמָה: {ס} צֶבַע {ר} רִקְמָתַיִם, לְצַוְּארֵי שָׁלָל. {ס} 30 'Are they not finding,
are they not dividing the spoil? A damsel, two damsels to every man; to Sisera a spoil of dyed
garments, a spoil of dyed garments of embroidery, two dyed garments of broidery for the neck
of every spoiler?'
49115 רִקְמָתֵךְ 1 Noun - feminine singular construct | second feminine
singular 1) variegated stuff, embroidered 7553 רִקְמָה Ezek. 16:18
יח וַתִּקְחִי אֶת־בִּגְדֵי רִקְמָתֵךְ, וַתְּכַסִּים; וְשַׁמְנִי, וּקְטָרְתִּי, נתתי (נָתַתְּ), לִפְנֵיהֶם. 18 and thou
didst take thy richly woven garments and cover them, and didst set Mine oil and Mine incense
before them.
49116 רִקְמָתָם 1 Noun - feminine singular construct | third person
masculine plural 1) variegated stuff, embroidered 7553 רִקְמָה Ezek.
26:16 טז וְיָרְדוּ מֵעַל כִּסְאוֹתָם, כֹּל נְשִׂיאֵי הַיָּם, וְהֵסִירוּ אֶת־מְעִילֵיהֶם, וְאֶת־בִּגְדֵי רִקְמָתָם
יִפְשֹׁטוּ; חֲרָדוֹת יִלְבָּשׁוּ, עַל־הָאָרֶץ יֵשֵׁבוּ, וְחָרְדוּ לִרְגָעִים, וְשָׁמְמוּ עָלָיִךְ. 16 Then all the

princes of the sea shall come down from their thrones, and lay away their robes, and strip off their richly woven garments; they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble every moment, and be appalled at thee.

49117 רֹקַע 2 Verb - Qal Participle - masculine singular 1) to beat, stamp, beat out, spread out, stretch ; 1a) (Qal) ; 1a1) to stamp, beat out ; 1a2)one who beats out (participle) ; 1b) (Piel) to overlay, beat out (for plating) ; 1c) (Pual) beaten out (participle) ; 1d) (Hiphil) to make a spreading (of clouds) 7554 רָקַע Isa. 42:5; 44:24 ה כֹּה־אָמַר הָאֵל יְהוָה, בּוֹרֵא הַשָּׁמַיִם וְנוֹטֵיהֶם, רֹקַע הָאָרֶץ, וְצֶאֱצָאֶיהָ; נֹתֵן נְשָׁמָה לָעָם עָלֶיהָ, וְרוּחַ לַהֹלְכִים בָּהּ. 5 Thus saith God the LORD, He that created the heavens, and stretched them forth, He that spread forth the earth and that which cometh out of it, He that giveth breath unto the people upon it, and spirit to them that walk therein:

49118 רִקֻּעֵי 1 Noun - masculine plural construct 1) expansion (of plates) 7555 רִקֻּעֵי Num. 17:3 ג אֵת מַחְתּוֹת הַחַטָּאִים הָאֵלֶּה בְּנַפְשֹׁתָם, וְעָשׂוּ אֹתָם רִקֻּעֵי פַחִים צִפּוּי לַמִּזְבֵּחַ--כִּי-הִקְרִיבֻם לִפְנֵי-יְהוָה, וַיִּקְדָּשׁוּ; וְיִהְיוּ לְאוֹת, לִבְנֵי יִשְׂרָאֵל. 3 even the fire-pans of these men who have sinned at the cost of their lives, and let them be made beaten plates for a covering of the altar--for they are become holy, because they were offered before the LORD--that they may be a sign unto the children of Israel.'

49119 רַקַּת 1 Noun proper - feminine singular Rakkath = |shore|; 1) a fortified city in Naphtali 7557 רַקַּת Jos. 19:35 לה וְעָרֵי, מִבְצָר--הַצִּדִּים צֵר, וְחַמַּת רַקַּת וְכִנָּרֶת. 35 And the fortified cities were Ziddim-zer, and Hammath, and Rakkath, and Chinnereth;

49120 רַקָּתוֹ 1 Noun - feminine singular construct | third person masculine singular 1) temple, the temple (of the head) 7541 רַקָּה Jdg. 5:26 כו יָדָהּ לַיָּתֵד תִּשְׁלַחְנָה, {ס} וִימִינָהּ {ר} לְהַלְמוּת עֲמֵלִים; {ס} וְהָלְמָה סִיסְרָא {ר} מָחֲקָה רֹאשׁוֹ, {ס} וּמָחֲצָה וְחָלְפָה רַקָּתוֹ. {ס} 26 Her hand she put to the tent-pin, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote through his head, yea, she pierced and struck through his temples.

49121 רַקָּתֵךְ 2 Noun - feminine singular construct | second feminine singular 1) temple, the temple (of the head) 7541 רַקָּה Song of Solomon 4:3, 6:7 ג כְּחוּט הַשָּׁנִי שִׂפְתֹתַיִךְ, וּמִדְבָּרֵיךְ נָאוֶה; כְּפֶלַח הָרִמּוֹן רַקָּתֵךְ, מִבַּעַד לְצַמָּתֵךְ. 3 Thy lips are like a thread of scarlet, and thy mouth is comely; thy temples are like a pomegranate split open behind thy veil.

49122 רָר 1 Verb - Qal Perfect - third person masculine singular 1) (Qal) to flow 7325 רִיר Lev. 15:3 ג וְזֹאת תִּהְיֶה טֻמְאָתוֹ, בְּזוֹבוֹ: רָר בְּשָׂרוֹ אֶת-זוֹבוֹ, אוֹ-הֶחְתִּים בְּשָׂרוֹ מִזּוֹבוֹ--טֻמְאָתוֹ, הִוא. 3 And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it is his uncleanness.

49123 רָשׁ 13 Verb - Qal Participle - masculine singular 1) to be poor, be in want, lack ; 1a) (Qal) ; 1a1) to be poor ; 1a2) to be in want or hunger ; 1a3) poor man (subst); 1b)(Hithpolel)one impoverishing himself (participle) 7326 רוּשׁ Deut. 2:24, 31; 1 Sam. 18:23; Prov. 14:20; 18:23; 19:1, 7, 22; 28:3, 6; 29:13; Eccl.

4:14; 5:7 כד קוּמוּ סְּעוּ, וְעִבְרוּ אֶת־נַחַל אַרְנֹן־־רְאֵה נָתַתִּי בְיָדְךָ אֶת־סִיחֹן מֶלֶךְ־חֶשְׁבּוֹן הָאֱמֹרִי
וְאֶת־אַרְצוֹ, הָחֵל רָשׁ; וְהִתְגָּר בּוֹ, מִלְחָמָה. 24 Rise ye up, take your journey, and pass over
the valley of Arnon; behold, I have given into thy hand Sihon the Amorite, king of Heshbon,
and his land; begin to possess it, and contend with him in battle.
49124 רֵשׁ 2 Verb - Qal Imperative - masculine singular 1) to seize,
dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ;
1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b)
(Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d)
(Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3)
to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423
יָרַשׁ Deut. 1:21; 1 Kings 21:15 כא רְאֵה נָתַן יְהוָה אֱלֹהֶיךָ, לְפָנֶיךָ־־אֶת־הָאָרֶץ: עֲלֵה
רֵשׁ, כַּאֲשֶׁר דִּבֶּר יְהוָה אֱלֹהֵי אֲבֹתֶיךָ לָךְ־־אַל־תִּירָא, וְאַל־תֵּחָת. 21 Behold, the LORD thy
God hath set the land before thee; go up, take possession, as the LORD, the God of thy fathers,
hath spoken unto thee; fear not, neither be dismayed.'
49125 רָשׁוּ 1 Verb - Qal Perfect - third person common plural 1) to
be poor, be in want, lack ; 1a) (Qal) ; 1a1) to be poor ; 1a2) to be in want or hunger ; 1a3)
poor man (subst); 1b)(Hithpolel)one impoverishing himself (participle) 7326
רוּשׁ Psalm 34:11 יא כְּפִירִים, רָשׁוּ וְרָעֵבוּ; וְדֹרְשֵׁי יְהוָה, לֹא-יַחְסְרוּ כָל-טוֹב. 11
The young lions do lack, and suffer hunger; but they that seek the LORD want not any good
thing.
49126 רְשִׁים 3 Verb - Niphal Perfect - third person masculine singular
1) to inscribe, sign ; 1a) (P'al) to inscribe, sign ; 1b) (P'al) ; 1b1) to be inscribed, be written ;
1b2) to be signed 7560 רְשַׁם Dan. 5:24f; 6:11 כד בֵּאדַיִן, מִן־קֳדָמוֹהִי,
שְׁלִיחַ, פַּסָּא דִי־יְדָא; וּכְתָבָא דְנָה, רְשִׁים. 24 then was the palm of the hand sent from
before Him, and this writing was inscribed.
49127 רְשַׁם 1 Verb - Qal Perfect - third person masculine singular 1)
to inscribe, sign ; 1a) (P'al) to inscribe, sign ; 1b) (P'al) ; 1b1) to be inscribed, be written ;
1b2) to be signed 7560 רְשַׁם Dan. 6:10 י כָּל־קֳבֵל, דְּנָה־־מַלְכָּא,
דָּרְיָוֶשׁ, רְשַׁם כְּתָבָא, וֶאֱסָרָא. 10 Wherefore king Darius signed the writing and the
interdict.
49128 רְשַׁמְתָּ 2 Verb - Qal Perfect - second person masculine singular
1) to inscribe, sign ; 1a) (P'al) to inscribe, sign ; 1b) (P'al) ; 1b1) to be inscribed, be written ;
1b2) to be signed 7560 רְשַׁם Dan. 6:13f יג בֵּאדַיִן קְרִבוּ וְאָמְרִין קֳדָם־
מַלְכָּא, עַל־אֱסָר מַלְכָּא־־הֲלָא אֱסָר רְשַׁמְתָּ דִּי כָל־אֱנָשׁ דִּי־יִבְעֵא מִן־כָּל־אֱלָהּ וֶאֱנָשׁ עַד־יוֹמִין תְּלָתִין
לָהֵן מִנָּךְ מַלְכָּא, יִתְרְמֵא לְגוֹב אַרְיָוָתָא; עָנֵה מַלְכָּא וְאָמַר, יַצִּיבָא מִלְּתָא כְּדָת־מָדַי וּפָרַס־־דִּי־לָא
תֶעְדֵּא. 13 Then they came near, and spoke before the king concerning the king's
interdict: 'Hast thou not signed an interdict, that every man that shall make petition unto any
god or man within thirty days, save of thee, O king, shall be cast into the den of lions?' The
king answered and said: 'The thing is true, according to the law of the Medes and Persians,
which altereth not.'

49129 רָשָׁע 93 עִם־רָשָׁע Adjective - masculine singular 1) wicked, criminal ; 1a) guiltyone,one guilty of crime (subst) ; 1b) wicked (hostile to God) ; 1c) wicked, guilty of sin (against God or man) 7563 רָשָׁע Gen. 18:23, 25; Exod. 23:1, 7; Num. 35:31; 1 Kings 8:32; Job 9:24; 15:20; 20:29; 24:6; 27:13; 34:18; 36:6, 17; Psalm 9:6, 17; 10:2ff, 13, 15; 34:22; 37:10, 12, 21, 32, 35; 39:2; 55:4; 71:4; 109:2, 6f; 112:10; 139:19; 140:5, 9; Prov. 3:33; 10:16, 24f; 11:5, 7f, 18, 31; 12:12; 13:17; 14:32; 15:6, 9; 16:4; 17:15, 23; 18:3, 5; 21:10, 12, 18, 29; 24:15; 25:5, 26; 28:1, 4, 15; 29:2, 7, 27; Eccl. 7:15; Isa. 5:23; 11:4; 26:10; 55:7; Ezek. 3:18f; 13:22; 18:20, 23, 27; 21:30; 33:8f, 11, 15, 19; Mic. 6:10; Hab. 1:4, 13; 3:13 כג וַיִּגַּשׁ אַבְרָהָם, וַיֹּאמַר: הַאַף תִּסְפֶּה, צַדִּיק עִם־רָשָׁע. 23 And Abraham drew near, and said: 'Wilt Thou indeed sweep away the righteous with the wicked?

49130 רֶשַׁע 17 Noun - masculine singular 1) wrong, wickedness, guilt ; 1a) wickedness (as violence and crime against civil law) ; 1b) wickedness (of enemies); 1c) wickedness (in ethical relations) 7562 רֶשַׁע 1 Sam. 24:14; Job 34:8; Psalm 5:5; 45:8; 84:11; Prov. 4:17; 8:7; 10:2; 16:12; Eccl. 7:25; 8:8; Isa. 58:4, 6; Ezek. 7:11; Hos. 10:13; Mic. 6:10f יג כַּאֲשֶׁר יֹאמַר, מְשַׁל הַקַּדְמֹנִי, מֵרְשָׁעִים, יֵצֵא רֶשַׁע; וְיָדִי, לֹא תִהְיֶה־בָּךְ. 13 As saith the proverb of the ancients: Out of the wicked cometh forth wickedness; but my hand shall not be upon thee.

49131 רִשְׁעָה 4 Noun - feminine singular 1) wickedness, guilt ; 1a) wickedness (in civil relations) ; 1b) wickedness (of enemies) ; 1c) wickedness (ethical and religious) 7564 רִשְׁעָה Isa. 9:17; Mal. 1:4; 3:15, 19 יז כִּי־בָעֲרָה כָאֵשׁ רִשְׁעָה, שָׁמִיר וָשַׁיִת תֹּאכֵל; וַתִּצַּת בְּסִבְכֵי הַיַּעַר, וַיִּתְאַבְּכוּ גֵּאוּת עָשָׁן. 17 For wickedness burneth as the fire; it devoureth the briers and thorns; yea, it kindleth in the thickets of the forest, and they roll upward in thick clouds of smoke.

49132 רִשְׁעוֹ 2 וְאֶל־רִשְׁעוֹ Noun - masculine singular construct | third person masculine singular 1) wrong, wickedness, guilt ; 1a) wickedness (as violence and crime against civil law) ; 1b) wickedness (of enemies); 1c) wickedness (in ethical relations) 7562 רֶשַׁע Deut. 9:27; Psalms 10:15 כז זְכֹר, לַעֲבָדֶיךָ--לְאַבְרָהָם לְיִצְחָק, וּלְיַעֲקֹב: אַל־תֵּפֶן, אֶל־קְשִׁי הָעָם הַזֶּה, וְאֶל־רִשְׁעוֹ, וְאֶל־חַטָּאתוֹ. 27 Remember Thy servants, Abraham, Isaac, and Jacob; look not unto the stubbornness of this people, nor to their wickedness, nor to their sin;

49133 רִשְׁעֵי־ 3 רִשְׁעֵי־אָרֶץ Adjective - masculine plural construct 1) wicked, criminal ; 1a) guiltyone,one guilty of crime (subst) ; 1b) wicked (hostile to God) ; 1c) wicked, guilty of sin (against God or man) 7563 רָשָׁע Psalm 75:9; 101:8; 119:119 ט כִּי כוֹס בְּיַד-יְהוָה, וְיַיִן חָמַר מָלֵא מֶסֶךְ-- וַיַּגֵּר מִזֶּה: אַךְ-שְׁמָרֶיהָ, יִמְצוּ יִשְׁתּוּ; כֹּל, רִשְׁעֵי-אָרֶץ. 9 For in the hand of the LORD there is a cup, with foaming wine, full of mixture, and He poureth out of the same; {N} surely the dregs thereof, all the wicked of the earth shall drain them, and drink them.

49134 רְשָׁעִים 105 Adjective - masculine plural 1) wicked, criminal ; 1a) guiltyone,one guilty of crime (subst) ; 1b) wicked (hostile to God) ; 1c) wicked, guilty of sin (against God or man) 7563 רָשָׁע 2 Sam. 4:11; Job 3:17; 8:22; 10:3; 11:20; 16:11; 18:5; 20:5; 21:7, 16f, 28; 22:18; 34:26; 38:13; 40:12; Psalm 1:1, 5f; 3:8; 7:10;

9:18; 11:6; 12:9; 17:9; 26:5; 28:3; 31:18; 36:12; 37:14, 16f, 20, 28, 34, 38; 58:4; 68:3; 73:3, 12; 75:11; 82:2, 4; 91:8; 92:8; 94:3; 97:10; 106:18; 112:10; 119:61, 95, 110; 129:4; 141:10; 146:9; 147:6; Prov. 3:25; 4:14, 19; 10:3, 6f, 11, 20, 27f, 32; 11:10f, 23; 12:5ff, 10, 26; 13:9, 25; 14:11; 15:8, 28; 19:28; 20:26; 21:4, 7, 12, 27; 24:20; 28:12, 28; 29:12, 16; Eccl. 8:10, 14; Isa. 13:11; 14:5; 53:9; Jer. 5:26; 12:1; 23:19; 30:23; Ezek. 21:34; Daniel 12:10; Mal. 3:21 יא אַף כִּי־ אֲנָשִׁים רְשָׁעִים, הָרְגוּ אֶת־אִישׁ־צַדִּיק בְּבֵיתוֹ--עַל־מִשְׁכָּבוֹ; וְעַתָּה, הֲלוֹא אֲבַקֵּשׁ אֶת־דָּמוֹ מִיֶּדְכֶם, וּבִעַרְתִּי אֶתְכֶם, מִן־הָאָרֶץ. 11 How much more, when wicked men have slain a righteous person in his own house upon his bed, shall I not now require his blood of your hand, and take you away from the earth?'

49135 רִשְׁעֲךָ 1 Noun - masculine singular construct | second person masculine singular 1) wrong, wickedness, guilt ; 1a) wickedness (as violence and crime against civil law) ; 1b) wickedness (of enemies); 1c) wickedness (in ethical relations) 7562 רֶשַׁע Job 35:8 ח לְאִישׁ־כָּמוֹךָ רִשְׁעֶךָ; וּלְבֶן־אָדָם, צִדְקָתֶךָ. 8 Thy wickedness concerneth a man as thou art; and thy righteousness a son of man.

49136 רָשָׁעְנוּ 2 Verb - Qal Perfect - first person common plural 1) to be wicked, act wickedly ; 1a) (Qal) ; 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned ; 1b) (Hiphil) ; 1b1) to condemn as guilty (in civil relations) ; 1b2) to condemn as guilty (in ethical or religious relations) ; 1b3) to act wickedly (in ethics and religion) 7561 רָשַׁע 1 Kings 8:47; Dan. 9:15 מז וְהֵשִׁיבוּ, אֶל־לִבָּם, בָּאָרֶץ, אֲשֶׁר נִשְׁבּוּ־שָׁם; וְשָׁבוּ וְהִתְחַנְּנוּ אֵלֶיךָ, בְּאֶרֶץ שֹׁבֵיהֶם לֵאמֹר, חָטָאנוּ וְהֶעֱוִינוּ, רָשָׁעְנוּ. 47 yet if they shall bethink themselves in the land whither they are carried captive, and turn back, and make supplication unto Thee in the land of them that carried them captive, saying: We have sinned, and have done iniquitously, we have dealt wickedly;

49137 רִשְׁעֵנוּ 1 Noun - masculine singular construct | first person common plural 1) wrong, wickedness, guilt ; 1a) wickedness (as violence and crime against civil law) ; 1b) wickedness (of enemies); 1c) wickedness (in ethical relations) 7562 רֶשַׁע Jer. 14:20 כ יָדַעְנוּ יְהוָה רִשְׁעֵנוּ, עֲוֹן אֲבוֹתֵינוּ: כִּי חָטָאנוּ, לָךְ. 20 We acknowledge, O LORD, our wickedness, even the iniquity of our fathers; for we have sinned against Thee.

49138 רִשְׁעָתוֹ 1 Noun - feminine singular construct | third person masculine singular 1) wickedness, guilt ; 1a) wickedness (in civil relations) ; 1b) wickedness (of enemies) ; 1c) wickedness (ethical and religious) 7564 רִשְׁעָה Deut. 25:2 ב וְהָיָה אִם־בִּן הַכּוֹת, הָרָשָׁע--וְהִפִּילוֹ הַשֹּׁפֵט וְהִכָּהוּ לְפָנָיו, כְּדֵי רִשְׁעָתוֹ בְּמִסְפָּר. 2 then it shall be, if the wicked man deserve to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to the measure of his wickedness, by number.

49139 רָשַׁעְתִּי 3 Verb - Qal Perfect - first person common singular 1) to be wicked, act wickedly ; 1a) (Qal) ; 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned ; 1b) (Hiphil) ; 1b1) to condemn as guilty (in civil relations) ; 1b2) to condemn as guilty (in ethical or religious relations) ; 1b3) to act wickedly (in ethics and religion) 7561 רָשַׁע 2 Sam. 22:22; Job 10:15; Psalms 18:22 כב כִּי שָׁמַרְתִּי, דַּרְכֵי

יְהוָה; {ר} וְלֹא רָשַׁעְתִּי, מֵאֱלֹהָי. {ס} 22 For I have kept the ways of the LORD, and have not wickedly departed from my God.

49140 רִשְׁעָתָיִם 1 עַל כּוּשַׁן־רִשְׁעָתָיִם Noun proper - masculine singular Chushan-rishathaim = |twice-wicked Cushan|; 1) a king of Mesopotamia defeated by the judge Othniel the son-in-law of Caleb 3573 כּוּשַׁן Jdg. 3:10
י וַתְּהִי עָלָיו רוּחַ־יְהוָה, וַיִּשְׁפֹּט אֶת־יִשְׂרָאֵל, וַיֵּצֵא לַמִּלְחָמָה, וַיִּתֵּן יְהוָה בְּיָדוֹ אֶת־כּוּשַׁן רִשְׁעָתַיִם מֶלֶךְ אֲרָם; וַתָּעָז יָדוֹ, עַל כּוּשַׁן רִשְׁעָתָיִם. 10 And the spirit of the LORD came upon him, and he judged Israel; and he went out to war, and the LORD delivered Cushan-rishathaim king of Aram into his hand; and his hand prevailed against Cushan-rishathaim.

49141 רִשְׁעָתַיִם 3 אֶת־כּוּשַׁן־רִשְׁעָתַיִם Noun proper - masculine singular Chushan-rishathaim = |twice-wicked Cushan|; 1) a king of Mesopotamia defeated by the judge Othniel the son-in-law of Caleb 3573 כּוּשַׁן Jdg. 3:8 x 2, 10
ח וַיִּחַר־אַף יְהוָה, בְּיִשְׂרָאֵל, וַיִּמְכְּרֵם בְּיַד כּוּשַׁן רִשְׁעָתַיִם, מֶלֶךְ אֲרַם נַהֲרָיִם; וַיַּעַבְדוּ בְנֵי־יִשְׂרָאֵל אֶת־כּוּשַׁן רִשְׁעָתַיִם, שְׁמֹנֶה שָׁנִים. 8 Therefore the anger of the LORD was kindled against Israel, and He gave them over into the hand of Cushan-rishathaim king of Aram-naharaim; and the children of Israel served Cushan-rishathaim eight years.

49142 רֶשֶׁף 3 Noun - masculine singular 1) flame, firebolt, spark ; 1a) flame ; 1b) fire-bolt 7565 רֶשֶׁף Deut. 32:24; Job 5:7; Hab. 3:5
כד מְזֵי רָעָב וּלְחֻמֵי רֶשֶׁף, {ר} וְקֶטֶב מְרִירִי; {ס} וְשֶׁן־בְּהֵמֹת, אֲשַׁלַּח־בָּם, {ר} עִם־חֲמַת, זֹחֲלֵי {ס} עָפָר. 24 The wasting of hunger, and the devouring of the fiery bolt, and bitter destruction; and the teeth of beasts will I send upon them, with the venom of crawling things of the dust.

49143 רִשְׁפֵי־ 1 רִשְׁפֵי־קָשֶׁת Noun - masculine plural construct 1) flame, firebolt, spark ; 1a) flame ; 1b) fire-bolt 7565 רֶשֶׁף Psalm 76:4
ד שָׁמָּה, שִׁבַּר רִשְׁפֵי-קָשֶׁת; מָגֵן וְחֶרֶב וּמִלְחָמָה סֶלָה. 4 There He broke the fiery shafts of the bow; the shield, and the sword, and the battle. Selah

49144 רִשְׁפֵּי 1 Noun - masculine plural construct 1) flame, firebolt, spark ; 1a) flame ; 1b) fire-bolt 7565 רֶשֶׁף Song of Songs Cant. 8:6
ו שִׂימֵנִי כַחוֹתָם עַל־לִבֶּךָ, כַּחוֹתָם עַל־זְרוֹעֶךָ--כִּי־עַזָּה כַמָּוֶת אַהֲבָה, קָשָׁה כִשְׁאוֹל קִנְאָה: רְשָׁפֶיהָ-- רִשְׁפֵּי, אֵשׁ שַׁלְהֶבֶתְיָה. 6 Set me as a seal upon thy heart, as a seal upon thine arm; for love is strong as death, jealousy is cruel as the grave; the flashes thereof are flashes of fire, a very flame of the LORD.

49145 רְשָׁפֶיהָ 1 Adjective - masculine plural 1) wicked, criminal ; 1a) guiltyone,one guilty of crime (subst) ; 1b) wicked (hostile to God) ; 1c) wicked, guilty of sin (against God or man) 7563 רָשָׁע Song of Songs Cant. 8:6 ו
שִׂימֵנִי כַחוֹתָם עַל־לִבֶּךָ, כַּחוֹתָם עַל־זְרוֹעֶךָ--כִּי־עַזָּה כַמָּוֶת אַהֲבָה, קָשָׁה כִשְׁאוֹל קִנְאָה: רְשָׁפֶיהָ-- רִשְׁפֵּי, אֵשׁ שַׁלְהֶבֶתְיָה. 6 Set me as a seal upon thy heart, as a seal upon thine arm; for love is strong as death, jealousy is cruel as the grave; the flashes thereof are flashes of fire, a very flame of the LORD.

49146 רֻשַּׁשְׁנוּ 1 Verb - Pual Perfect - first person common plural 1) to beat down, shatter ; 1a) (Poel) to beat down, shatter ; 1b) (Pual) to be beaten down

7567 רָשַׁשׁ Mal. 1:4 ד כִּי־תֹאמַר אֱדוֹם רֻשַּׁשְׁנוּ, וְנָשׁוּב וְנִבְנֶה חֳרָבוֹת־־כֹּה אָמַר
יְהוָה צְבָאוֹת, הֵמָּה יִבְנוּ וַאֲנִי אֶהֱרוֹס; וְקָרְאוּ לָהֶם גְּבוּל רִשְׁעָה, וְהָעָם אֲשֶׁר־זָעַם יְהוָה עַד־עוֹלָם.
4 Whereas Edom saith: 'We are beaten down, but we will return and build the waste places'; thus saith the LORD of hosts: They shall build, but I will throw down; and they shall be called the border of wickedness, and the people whom the LORD execrateth for ever.
49147 רֶשֶׁת 6 Noun - feminine singular 1) net ; 1a) net ; 1a1) for catching ; 1a2) of judgment (fig) ; 1a3) of leaders leading people to sin ; 1a4) as a trap for man ; 1b) network (brazen-for altar of tabernacle) 7568 רֶשֶׁת Exod. 27:4; 38:4; Psalms 57:7; 140:6; Prov. 29:5; Lam. 1:13 ד וְעָשִׂיתָ לּוֹ מִכְבָּר, מַעֲשֵׂה רֶשֶׁת נְחֹשֶׁת; וְעָשִׂיתָ עַל־הָרֶשֶׁת, אַרְבַּע טַבְּעֹת נְחֹשֶׁת, עַל, אַרְבַּע קְצוֹתָיו. 4 And thou shalt make for it a grating of network of brass; and upon the net shalt thou make four brazen rings in the four corners thereof.
49148 רִשְׁתִּי 4 אֶת־רִשְׁתִּי Noun - feminine singular construct | first person common singular 1) net ; 1a) net ; 1a1) for catching ; 1a2) of judgment (fig) ; 1a3) of leaders leading people to sin ; 1a4) as a trap for man ; 1b) network (brazen-for altar of tabernacle) 7568 רֶשֶׁת Ezek. 12:13; 17:20; 32:3; Hos. 7:12 יג וּפָרַשְׂתִּי אֶת־רִשְׁתִּי עָלָיו, וְנִתְפַּשׂ בִּמְצוּדָתִי; וְהֵבֵאתִי אֹתוֹ בָבֶלָה אֶרֶץ כַּשְׂדִּים, וְאוֹתָהּ לֹא־יִרְאֶה וְשָׁם יָמוּת. 13 My net also will I spread upon him, and he shall be taken in My snare; and I will bring him to Babylon to the land of the Chaldeans; yet shall he not see it, though he shall die there.
49149 רִשְׁתָּם 2 Noun - feminine singular construct | third person masculine plural 1) net ; 1a) net ; 1a1) for catching ; 1a2) of judgment (fig) ; 1a3) of leaders leading people to sin ; 1a4) as a trap for man ; 1b) network (brazen-for altar of tabernacle) 7568 רֶשֶׁת Psalm 35:7; Ezek. 19:8 ז כִּי-חִנָּם טָמְנוּ-לִי, שַׁחַת רִשְׁתָּם; חִנָּם, חָפְרוּ לְנַפְשִׁי. 7 For without cause have they hid for me the pit, even their net, without cause have they digged for my soul.
49150 רַתַּח 1 Verb - Piel Imperative - masculine singular 1) to boil ; 1a) (Piel) to cause to boil ; 1b) (Pual) to be made to boil ; 1c) (Hiphil) to cause to boil 7570 רָתַח Ezek. 24:5 ה מִבְחַר הַצֹּאן לָקוֹחַ, וְגַם דּוּר הָעֲצָמִים תַּחְתֶּיהָ; רַתַּח רְתָחֶיהָ, גַּם־בָּשְׁלוּ עֲצָמֶיהָ בְּתוֹכָהּ. {ס} 5 Take the choice of the flock, and pile also the bones under it; make it boil well, that the bones thereof may also be seethed in the midst of it. {S}
49151 רֻתָּחוּ 1 Verb - Pual Perfect - third person common plural 1) to boil ; 1a) (Piel) to cause to boil ; 1b) (Pual) to be made to boil ; 1c) (Hiphil) to cause to boil 7570 רָתַח Job 30:27 כז מֵעַי רֻתְּחוּ וְלֹא־דָמּוּ; קִדְּמֻנִי יְמֵי־עֹנִי. 27 Mine inwards boil, and rest not; days of affliction are come upon me.
49152 רְתָחֶיהָ 1 Noun - masculine plural construct | third person feminine singular 1) boiling 7571 רֶתַח Ezek. 24:5 ה מִבְחַר הַצֹּאן לָקוֹחַ, וְגַם דּוּר הָעֲצָמִים תַּחְתֶּיהָ; רַתַּח רְתָחֶיהָ, גַּם־בָּשְׁלוּ עֲצָמֶיהָ בְּתוֹכָהּ. {ס} 5 Take the choice of the flock, and pile also the bones under it; make it boil well, that the bones thereof may also be seethed in the midst of it. {S}

49153 רֹתֶם 2 Noun - masculine singular 1) broom-plant, retem ; 1a) a kind of broom plant 7574 רֹ֫תֶם 1 Kings 19:4f ד וְהוּא־הָלַךְ בַּמִּדְבָּר, דֶּרֶךְ יוֹם, וַיָּבֹא, וַיֵּשֶׁב תַּחַת רֹתֶם אחת (אֶחָד); וַיִּשְׁאַל אֶת־נַפְשׁוֹ, לָמוּת, וַיֹּאמֶר רַב עַתָּה יְהוָה קַח נַפְשִׁי, כִּי־לֹא־טוֹב אָנֹכִי מֵאֲבֹתָי. 4 But he himself went a day's journey into the wilderness, and came and sat down under a broom-tree; and he requested for himself that he might die; and said: 'It is enough; now, O LORD, take away my life; for I am not better than my fathers.'

49154 רְתֹם 1 Verb - Qal Imperative - masculine singular 1) (Qal) to bind, attach 7573 רָתַם Micah 1:13 יג רְתֹם הַמֶּרְכָּבָה לָרֶכֶשׁ, יוֹשֶׁבֶת לָכִישׁ; רֵאשִׁית חַטָּאת הִיא לְבַת־צִיּוֹן, כִּי־בָךְ נִמְצְאוּ פִּשְׁעֵי יִשְׂרָאֵל. 13 Bind the chariots to the swift steeds, O inhabitant of Lachish; she was the beginning of sin to the daughter of Zion; for the transgressions of Israel are found in thee.

49155 רְתָמִים 2 Noun - masculine plural 1) broom-plant, retem ; 1a) a kind of broom plant 7574 רֹ֫תֶם Job 30:4; Psalms 120:4 ד הַקֹּטְפִים מַלּוּחַ עֲלֵי-שִׂיחַ; וְשֹׁרֶשׁ רְתָמִים לַחְמָם. 4 They pluck salt-wort with wormwood; and the roots of the broom are their food.

49156 רֻתְּקוּ 1 Verb - Pual Perfect - third person common plural 1) to bind ; 1a) (Niphal) to be snapped, be broken ; 1b) (Pual) to be bound 7576 רָתַק Nah. 3:10 י גַּם־הִיא, לַגֹּלָה הָלְכָה בַשֶּׁבִי--גַּם עֹלָלֶיהָ יְרֻטְּשׁוּ, בְּרֹאשׁ כָּל־חוּצוֹת; וְעַל־נִכְבַּדֶּיהָ יַדּוּ גוֹרָל, וְכָל־גְּדוֹלֶיהָ רֻתְּקוּ בַזִּקִּים. 10 Yet was she carried away, she went into captivity; her young children also were dashed in pieces at the head of all the streets; and they cast lots for her honourable men, and all her great men were bound in chains.

49157 רְתֵת 1 Noun - feminine singular 1) trembling 7578 רְתֵת Hos. 13:1 א כְּדַבֵּר אֶפְרַיִם רְתֵת, נָשָׂא הוּא בְּיִשְׂרָאֵל; וַיֶּאְשַׁם בַּבַּעַל, וַיָּמֹת. 1 When Ephraim spoke, there was trembling, he exalted himself in Israel; but when he became guilty through Baal, he died.

שׂ

49158 שָׂא 17 Verb - Qal Imperative - masculine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Gen. 13:14; 27:3; 31:12; 50:17; Exod. 10:17; Num. 31:26; 1 Sam. 15:25; 25:28; 2 Kings 9:25f; Ezek. 8:5; 19:1; 27:2; 28:12; 32:2; Zech. 5:5; (Ezr. 5:15 שֵׂא); יד וַיהוָה אָמַר אֶל־אַבְרָם, אַחֲרֵי הִפָּרֶד־לוֹט מֵעִמּוֹ, שָׂא נָא עֵינֶיךָ וּרְאֵה, מִן־הַמָּקוֹם אֲשֶׁר־אַתָּה שָׁם--צָפֹנָה וָנֶגְבָּה, וָקֵדְמָה וָיָמָּה. 14 And the LORD said unto Abram, after that Lot was separated from him: 'Lift up now thine eyes, and look from the place where thou art, northward and southward and eastward and westward;

49159 שֵׂא 1 Verb - Qal Imperative - masculine singular 1) to lift,
bear, take, carry ; 1a) (P'al) to take ; 1b) (Ithpael) to make a rising, make an insurrection
5376 נְשָׂא Ezr. 5:15 טו וַאֲמַר־לֵהּ--אלה (אֵל) מָאנַיָּא, שֵׂא אֵזֶל־אֲחֵת הִמּוֹ
{ס} בְּהֵיכְלָא דִּי בִירוּשְׁלֶם; וּבֵית אֱלָהָא, יִתְבְּנֵא עַל־אַתְרֵהּ. 15 and he said unto him: Take
these vessels, go, put them in the temple that is in Jerusalem, and let the house of God be
builded in its place. {S}
49160 שָׂאֵהוּ 2 Verb - Qal Imperative - masculine singular | third person
masculine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2)
to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b)
(Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne,
be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift
up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ;
1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1)
to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא
Num. 11:12; 2 Kings 4:19 יב הֶאָנֹכִי הָרִיתִי, אֵת כָּל-הָעָם הַזֶּה--אִם-אָנֹכִי, יְלִדְתִּיהוּ: כִּי-
תֹאמַר אֵלַי שָׂאֵהוּ בְחֵיקֶךָ, כַּאֲשֶׁר יִשָּׂא הָאֹמֵן אֶת-הַיֹּנֵק, עַל הָאֲדָמָה, אֲשֶׁר נִשְׁבַּעְתָּ לַאֲבֹתָיו.
12 Have I conceived all this people? have I brought them forth, that Thou shouldest say unto
me: Carry them in thy bosom, as a nursing-father carrieth the sucking child, unto the land
which Thou didst swear unto their fathers?
49161 שְׂאוּ־ 20 Verb - Qal Imperative - masculine plural 1) to lift,
bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain,
endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be
exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away,
be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to
desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael)
to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to
cause to bring, have brought 5375 נָשָׂא Lev. 10:4; Num. 1:2; 26:2; Jos. 3:6;
4:3; 6:6; 1 Chr. 16:29; Psalm 24:7, 9; 81:3; 96:8; 134:2; Isa. 13:2; 40:26; 51:6; Jer. 4:6; 6:1;
13:20; 51:12, 27 ד וַיִּקְרָא מֹשֶׁה, אֶל־מִישָׁאֵל וְאֶל אֶלְצָפָן, בְּנֵי עֻזִּיאֵל, דֹּד אַהֲרֹן; וַיֹּאמֶר אֲלֵהֶם,
קִרְבוּ שְׂאוּ אֶת־אֲחֵיכֶם מֵאֵת פְּנֵי־הַקֹּדֶשׁ, אֶל־מִחוּץ, לַמַּחֲנֶה. 4 And Moses called Mishael and
Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them: 'Draw near, carry your
brethren from before the sanctuary out of the camp.'
49162 שָׂאוּנִי 2 Verb - Qal Imperative - masculine plural | first person
common singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2)
to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b)
(Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne,
be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift
up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ;
1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1)
to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא

Job 21:3; Jonah 1:12 ג שָׂאוּנִי, וְאָנֹכִי אֲדַבֵּר; וְאַחַר דַּבְּרִי תַלְעִיג. 3 Suffer me, that I
may speak; and after that I have spoken, mock on.

49163 שְׂאִי 9 Verb - Qal Imperative - feminine singular 1) to lift,
bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain,
endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be
exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away,
be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to
desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael)
to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to
cause to bring, have brought 5375 נָשָׂא Gen. 21:18; 2 Kings 4:36; Isa.
49:18; 60:4; Jer. 3:2; 13:20; Lam. 2:19; Ezek. 16:52; 23:35 יח קוּמִי שְׂאִי אֶת־הַנַּעַר,
וְהַחֲזִיקִי אֶת־יָדֵךְ בּוֹ: כִּי־לְגוֹי גָּדוֹל, אֲשִׂימֶנּוּ. 18 Arise, lift up the lad, and hold him fast by
thy hand; for I will make him a great nation.'

49164 שְׂאֹר 4 Noun - masculine singular 1) leaven 7603 שְׂאֹר
Exod. 12:19; 13:7; Lev. 2:11; Deut. 16:4 יט שִׁבְעַת יָמִים--שְׂאֹר, לֹא יִמָּצֵא בְּבָתֵּיכֶם: כִּי כָּל־אֹכֵל
מַחְמֶצֶת, וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא מֵעֲדַת יִשְׂרָאֵל--בַּגֵּר, וּבְאֶזְרַח הָאָרֶץ. 19 Seven days shall there be no
leaven found in your houses; for whosoever eateth that which is leavened, that soul shall be cut off
from the congregation of Israel, whether he be a sojourner, or one that is born in the land.

49165 שְׂאֹר 1 Noun - common masculine singular absolute 1)
leaven 7603 שְׂאוֹר Exod. 12:15 טו שִׁבְעַת יָמִים, מַצּוֹת תֹּאכֵלוּ--אַךְ
בַּיּוֹם הָרִאשׁוֹן, תַּשְׁבִּיתוּ שְּׂאֹר מִבָּתֵּיכֶם: כִּי כָּל־אֹכֵל חָמֵץ, וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא מִיִּשְׂרָאֵל--מִיּוֹם
הָרִאשֹׁן, עַד־יוֹם הַשְּׁבִעִי. 15 Seven days shall ye eat unleavened bread; howbeit the first
day ye shall put away leaven out of your houses; for whosoever eateth leavened bread from
the first day until the seventh day, that soul shall be cut off from Israel.

49166 שְׂאֵת 14 Verb - Qal Infinitive construct 1) to lift, bear up,
carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3)
to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to
lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off,
be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long
(fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift
oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to
bring, have brought 5375 נָשָׂא Gen. 4:7; 44:1; 49:3; Lev. 13:2, 10, 19, 28,
43; Deut. 1:9; Job 27:1; 29:1; Prov. 18:5; 30:21; Jer. 17:27 ז הֲלוֹא אִם־תֵּיטִיב, שְׂאֵת, וְאִם
לֹא תֵיטִיב, לַפֶּתַח חַטָּאת רֹבֵץ; וְאֵלֶיךָ, תְּשׁוּקָתוֹ, וְאַתָּה, תִּמְשָׁל־בּוֹ. 7 If thou doest well, shall
it not be lifted up? and if thou doest not well, sin coucheth at the door; and unto thee is its
desire, but thou mayest rule over it.'

49167 שְׂאֵתוֹ 2 Verb - Qal Infinitive construct - third person masculine
singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear,
carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ;
1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ;
1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt,
support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take,

take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone
to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Deut.
14:24; Job 13:11 כד וְכִי־יִרְבֶּה מִמְּךָ הַדֶּרֶךְ, כִּי לֹא תוּכַל שְׂאֵתוֹ--כִּי־יִרְחַק מִמְּךָ הַמָּקוֹם,
אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ לָשׂוּם שְׁמוֹ שָׁם: כִּי יְבָרֶכְךָ, יְהוָה אֱלֹהֶיךָ. 24 And if the way be too
long for thee, so that thou art not able to carry it, because the place is too far from thee, which
the LORD thy God shall choose to set His name there, when the LORD thy God shall bless thee;
49168 שְׂאֵתִי 2 Verb - Qal Infinitive construct - first person common
singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear,
carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ;
1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ;
1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt,
support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take,
take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone
to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Psalm
89:51; Jer. 15:15 נא זְכֹר אֲדֹנָי, חֶרְפַּת עֲבָדֶיךָ; שְׂאֵתִי בְחֵיקִי, כָּל-רַבִּים עַמִּים. 51
Remember, Lord, the taunt of Thy servants; how I do bear in my bosom [the taunt of] so many
peoples;
49169 שָׂב 1 גַּם־שָׂב Verb - Qal Participle - masculine singular
1) (Qal) to be hoary, be gray 7867 שִׂיב Job 15:10 י גַּם־שָׂב גַּם־יָשִׁישׁ
בָּנוּ-- כַּבִּיר מֵאָבִיךָ יָמִים. 10 With us are both the gray-headed and the very aged men,
much older than thy father.
49170 שָׂבֵי 2 עַל־שָׂבֵי Noun - masculine plural construct 1) to
be gray, be hoary, be hoary-headed ; 1a) (P'al) elders (subst) 7868 שִׂיב
Ezr. 5:5; 6:8 ה וְעֵין אֱלָהֲהֹם, הֲוָת עַל־שָׂבֵי יְהוּדָיֵא, וְלָא־בַטִּלוּ הִמּוֹ, עַד־טַעְמָא לְדָרְיָוֶשׁ יְהָךְ;
וֶאֱדַיִן יְתִיבוּן נִשְׁתְּוָנָא, עַל־דְּנָה. {פ} 5 But the eye of their God was upon the elders of the
Jews, and they did not make them cease, till the matter should come to Darius, and then
answer should be returned by letter concerning it. {P}
49171 שַׂבְּכָא 3 Noun - feminine singular 1) trigon, musical
instrument ; 1a) a triangular musical instrument with four strings, similar to a lyre
5443 שַׂבְּכָא Dan. 3:7, 10, 15 ז כָּל־קֳבֵל דְּנָה בֵּהּ־זִמְנָא כְּדִי שָׁמְעִין כָּל־עַמְמַיָּא
קָל קַרְנָא מַשְׁרוֹקִיתָא קיתרס (קַתְרֹס) שַׂבְּכָא, פְּסַנְטֵרִין, וְכֹל, זְנֵי זְמָרָא--נָפְלִין כָּל־עַמְמַיָּא אֻמַּיָּא
וְלִשָּׁנַיָּא, סָגְדִין לְצֶלֶם דַּהֲבָא, דִּי הֲקֵים, נְבוּכַדְנֶצַּר מַלְכָּא. 7 Therefore at that time, when all
the peoples heard the sound of the horn, pipe, harp, trigon, psaltery, and all kinds of music, all
the peoples, the nations, and the languages, fell down and worshipped the golden image that
Nebuchadnezzar the king had set up.
49172 שְׂבָכָה 3 Noun - feminine singular 1) network, lattice-work,
net, netting ; 1a) lattice ; 1b) net-ornament (on pillars) ; 1c) network, toils (for catching
animals) 7639 שְׂבָכָה 1 Kings 7:17, 20; Job 18:8 יז שְׂבָכִים מַעֲשֵׂה
שְׂבָכָה, גְּדִלִים מַעֲשֵׂה שַׁרְשְׁרוֹת, לַכֹּתָרֹת, אֲשֶׁר עַל־רֹאשׁ הָעַמּוּדִים--שִׁבְעָה לַכֹּתֶרֶת הָאֶחָת, וְשִׁבְעָה
לַכֹּתֶרֶת הַשֵּׁנִית. 17 He also made nets of checker-work, and wreaths of chain-work, for

the capitals which were upon the top of the pillars: seven for the one capital, and seven for the other capital.

49173 שְׂבָכִים 1 Noun - feminine plural 1) network, lattice-work, net, netting ; 1a) lattice ; 1b) net-ornament (on pillars) ; 1c) network, toils (for catching animals) 7639 שְׂבָכָה 1 Kings 7:17 יז שְׂבָכִים מַעֲשֵׂה שְׂבָכָה, גְּדִלִים
מַעֲשֵׂה שַׁרְשְׁרוֹת, לַכֹּתָרֹת, אֲשֶׁר עַל־רֹאשׁ הָעַמּוּדִים־־שִׁבְעָה לַכֹּתֶרֶת הָאֶחָת, וְשִׁבְעָה לַכֹּתֶרֶת הַשֵּׁנִית.
17 He also made nets of checker-work, and wreaths of chain-work, for the capitals which were upon the top of the pillars: seven for the one capital, and seven for the other capital.

49174 שִׂבְמָה 4 וְאֶת־שִׂבְמָה Noun proper - feminine singular
Shebam orShibmah orSibmah = |fragrance|; 1)one of the towns in the pastoral district on the east of the Jordan in Moab; allotted to the tribes of Reuben and Gad 7643 שְׂבָם
Num. 32:38; Isa. 16:8f; Jer. 48:32 לח וְאֶת-נְבוֹ וְאֶת-בַּעַל מְעוֹן, מוּסַבֹּת שֵׁם--וְאֶת-שִׂבְמָה;
וַיִּקְרְאוּ בְשֵׁמֹת, אֶת-שְׁמוֹת הֶעָרִים אֲשֶׁר בָּנוּ. 38 and Nebo, and Baal-meon--their names being changed--and Sibmah; and gave their names unto the cities which they builded.

49175 שָׂבָע 2 Noun - masculine singular 1) plenty, satiety ; 1a) plenty (of breadstuffs) ; 1b) satiety 7647 שָׂבָע Gen. 41:29; Prov. 3:10
כט הִנֵּה שֶׁבַע שָׁנִים, בָּאוֹת־־שָׂבָע גָּדוֹל, בְּכָל־אֶרֶץ מִצְרָיִם. 29 Behold, there come seven years of great plenty throughout all the land of Egypt.

49176 שֹׂבַע 1 Noun - masculine singular construct 1) satiety, abundance, fulness ; 1a) satiety ; 1b) abundance 7648 שֹׂבַע Psalm 16:11
יא תּוֹדִיעֵנִי, אֹרַח חַיִּים: שֹׂבַע שְׂמָחוֹת, אֶת-פָּנֶיךָ; נְעִמוֹת בִּימִינְךָ נֶצַח. 11 Thou makest me to know the path of life; {N} in Thy presence is fulness of joy, in Thy right hand bliss for evermore. {P}

49177 שְׂבַע־ 4 שְׂבַע־"לָחֶם Verb - Qal Imperative - masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired) 7646 שָׂבַע Deut. 33:23; 1 Chr. 29:28; Job 10:15; Prov. 20:13 כג וּלְנַפְתָּלִי אָמַר־־נַפְתָּלִי שְׂבַע רָצוֹן, וּמָלֵא בִּרְכַּת יְהוָה; יָם וְדָרוֹם,
{ס} יְרָשָׁה. 23 And of Naphtali he said: O Naphtali, satisfied with favour, and full with the blessing of the LORD: possess thou the sea and the south. {S}

49178 שָׂבְעָה־ 4 כִּי־שָׂבְעָה Verb - Qal Perfect - third person feminine singular 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired) 7646 שָׂבַע Psalms 88:4; 123:4; Prov. 30:16; Isa. 56:11 ד כִּי־שָׂבְעָה בְרָעוֹת נַפְשִׁי; וְחַיַּי, לִשְׁאוֹל הִגִּיעוּ. 4 For my soul is sated with troubles, and my life draweth nigh unto the grave.

49179 שְׂבֵעָה 1 Adjective - feminine singular 1) sated, satisfied,
surfeited ; 1a) sated, abounding, satisfied ; 1b) surfeited (bad sense) 7649 שָׂבֵ֫עַ
Prov. 27:7 ז נֶפֶשׁ שְׂבֵעָה, תָּבוּס נֹפֶת; וְנֶפֶשׁ רְעֵבָה, כָּל-מַר מָתוֹק. 7 The full soul
loatheth a honeycomb; but to the hungry soul every bitter thing is sweet.

49180 שָׂבֵעוּ 1 Verb - Qal Perfect - third person common plural 1)
to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ;
1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire
satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ;
1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with
the undesired) 7646 שָׂבַע Isa. 9:19 יט וַיִּגְזֹר עַל־יָמִין וְרָעֵב, וַיֹּאכַל
עַל־שְׂמֹאול וְלֹא שָׂבֵעוּ: אִישׁ בְּשַׂר־זְרֹעוֹ, יֹאכֵלוּ. 19 And one snatcheth on the right hand,
and is hungry; and he eateth on the left hand, and is not satisfied; they eat every man the flesh
of his own arm:

49181 שָׂבֵעוּ 1 Verb - Qal Perfect - third person common plural 1)
to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ;
1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire
satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ;
1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with
the undesired) 7646 שָׂבַע Hos. 13:6 ו כְּמַרְעִיתָם, וַיִּשְׂבָּעוּ־־שָׂבְעוּ, וַיָּרָם
לִבָּם; עַל־כֵּן, שְׁכֵחוּנִי. 6 When they were fed, they became full, they were filled, and their
heart was exalted; therefore have they forgotten Me.

49182 שְׂבֵעִים 1 Adjective - masculine plural 1) sated, satisfied,
surfeited ; 1a) sated, abounding, satisfied ; 1b) surfeited (bad sense) 7649 שָׂבֵ֫עַ
1 Samuel 2:5 ה שְׂבֵעִים בַּלֶּחֶם נִשְׂכָּרוּ, וּרְעֵבִים חָדֵלּוּ, עַד־עֲקָרָה יָלְדָה שִׁבְעָה, וְרַבַּת בָּנִים
אֻמְלָלָה. 5 They that were full have hired out themselves for bread; and they that were
hungry have ceased; while the barren hath borne seven, she that had many children hath
languished.

49183 שָׂבְעֶךָ 1 Noun - masculine singular construct | second person
masculine singular 1) satiety, abundance, fulness ; 1a) satiety ; 1b) abundance
7648 שֹׂבַע Deut. 23:25 כה כִּי תָבֹא בְּכֶרֶם רֵעֶךָ, וְאָכַלְתָּ עֲנָבִים כְּנַפְשְׁךָ שָׂבְעֶךָ;
{ס} וְאֶל־כֶּלְיְךָ, לֹא תִתֵּן. 25 When thou comest into thy neighbour's vineyard, then thou
mayest eat grapes until thou have enough at thine own pleasure; but thou shalt not put any in
thy vessel. {S}

49184 שָׂבַעְנוּ 1 Verb - Qal Perfect - first person common plural 1)
to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ;
1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire
satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ;
1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with
the undesired) 7646 שָׂבַע Psalm 123:3 ג חָנֵּנוּ יְהוָה חָנֵּנוּ: כִּי-רַב,
שָׂבַעְנוּ בוּז. 3 Be gracious unto us, O LORD, be gracious unto us; for we are full sated
with contempt.

49185 שַׂבְּעֵנוּ 1 Verb - Piel Imperative - masculine singular | first person common plural 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired) 7646 שָׂבַע Psalm 90:14 יד
שַׂבְּעֵנוּ בַבֹּקֶר חַסְדֶּךָ; וּנְרַנְּנָה וְנִשְׂמְחָה, בְּכָל-יָמֵינוּ. 14 O satisfy us in the morning with Thy mercy; that we may rejoice and be glad all our days.

49186 שָׂבָעַתְּ 2 Verb - Qal Perfect - second person feminine singular
1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired) 7646 שָׂבַע Ezek. 16:28f כח וַתִּזְנִי אֶל־בְּנֵי אַשּׁוּר,
מִבִּלְתִּי שָׂבְעָתֵךְ; וַתִּזְנִים, וְגַם לֹא שָׂבָעַתְּ. 28 Thou hast played the harlot also with the Assyrians, without having enough; yea, thou hast played the harlot with them, and yet thou wast not satisfied.

49187 שָׂבַעְתָּ 1 Verb - Qal Perfect - second person masculine singular
1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired) 7646 שָׂבַע Habakkuk 2:16 טז שָׂבַעְתָּ קָלוֹן מִכָּבוֹד,
שְׁתֵה גַם־אַתָּה וְהֵעָרֵל; תִּסּוֹב עָלֶיךָ, כּוֹס יְמִין יְהוָה, וְקִיקָלוֹן, עַל־כְּבוֹדֶךָ. 16 Thou art filled with shame instead of glory, drink thou also, and be uncovered; the cup of the LORD'S right hand shall be turned unto thee, and filthiness shall be upon thy glory.

49188 שִׂבְעַת־ 1 שִׂבְעַת־לֶחֶם Noun - feminine singular construct
1) satisfaction, satiety,one's fill 7653 שִׂבְעַת Ezek. 16:49 מט הִנֵּה־זֶה
הָיָה, עֲוֹן סְדֹם אֲחוֹתֵךְ: גָּאוֹן שִׂבְעַת־לֶחֶם וְשַׁלְוַת הַשְׁקֵט, הָיָה לָהּ וְלִבְנוֹתֶיהָ, וְיַד־עָנִי וְאֶבְיוֹן, לֹא הֶחֱזִיקָה. 49 Behold, this was the iniquity of thy sister Sodom: pride, fulness of bread, and careless ease was in her and in her daughters; neither did she strengthen the hand of the poor and needy.

49189 שָׂבַעְתִּי 1 Verb - Qal Perfect - first person common singular 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired) 7646 שָׂבַע Isaiah 1:11 יא לָמָּה־לִּי רֹב־זִבְחֵיכֶם יֹאמַר
יְהוָה, שָׂבַעְתִּי עֹלוֹת אֵילִים וְחֵלֶב מְרִיאִים; וְדַם פָּרִים וּכְבָשִׂים וְעַתּוּדִים, לֹא חָפָצְתִּי. 11 To what purpose is the multitude of your sacrifices unto Me? saith the LORD; I am full of the

burnt-offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he-goats.

49190 שָׂבְעָתֵךְ 1 Noun - feminine singular construct | second feminine singular 1) satisfaction, satiety,one's fill 7654 שָׂבְעָה Ezek. 16:28
כח וַתִּזְנִי אֶל־בְּנֵי אַשּׁוּר, מִבִּלְתִּי שָׂבְעָתֵךְ; וַתִּזְנִים, וְגַם לֹא שָׂבָעַתְּ. 28 Thou hast played the harlot also with the Assyrians, without having enough; yea, thou hast played the harlot with them, and yet thou wast not satisfied.

49191 שֹׂבֵר 2 Verb - Qal Participle - masculine singular 1) to inspect, examine, wait, hope, wait upon ; 1a) (Qal) examined (participle) ; 1b) (Piel) ; 1b1) to wait (for), wait upon ; 1b2) to hope (for) 7663 שָׂבַר Neh. 2:13, 15
יג וָאֵצְאָה בְשַׁעַר-הַגַּיְא לַיְלָה, וְאֶל-פְּנֵי עֵין הַתַּנִּין, וְאֶל-שַׁעַר, הָאַשְׁפֹּת; וָאֱהִי שֹׂבֵר בְּחוֹמֹת יְרוּשָׁלִַם, אֲשֶׁר-המפרוצים (הֵם פְּרוּצִים), וּשְׁעָרֶיהָ, אֻכְּלוּ בָאֵשׁ. 13 And I went out by night by the valley gate, even toward the dragon's well, and to the dung gate, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

49192 שִׂבְּרוּ 1 Verb - Piel Perfect - third person common plural 1) to inspect, examine, wait, hope, wait upon ; 1a) (Qal) examined (participle) ; 1b) (Piel) ; 1b1) to wait (for), wait upon ; 1b2) to hope (for) 7663 שָׂבַר Est. 9:1 א
וּבִשְׁנֵים עָשָׂר חֹדֶשׁ הוּא־חֹדֶשׁ אֲדָר, בִּשְׁלוֹשָׁה עָשָׂר יוֹם בּוֹ, אֲשֶׁר הִגִּיעַ דְּבַר־הַמֶּלֶךְ וְדָתוֹ, לְהֵעָשׂוֹת: בַּיּוֹם, אֲשֶׁר שִׂבְּרוּ אֹיְבֵי הַיְּהוּדִים לִשְׁלוֹט בָּהֶם, וְנַהֲפוֹךְ הוּא, אֲשֶׁר יִשְׁלְטוּ הַיְּהוּדִים הֵמָּה בְּשֹׂנְאֵיהֶם. 1 Now in the twelfth month, which is the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have rule over them; whereas it was turned to the contrary, that the Jews had rule over them that hated them;

49193 שִׂבְרוֹ 1 Noun - masculine singular construct | third person masculine singular 1) hope 7664 שֵׂבֶר Psalm 146:5 ה אַשְׁרֵי-- שֶׁאֵל יַעֲקֹב בְּעֶזְרוֹ: שִׂבְרוֹ, עַל-יְהוָה אֱלֹהָיו. 5 Happy is he whose help is the God of Jacob, whose hope is in the LORD his God,

49194 שִׂבַּרְתִּי 1 Verb - Piel Perfect - first person common singular 1) to inspect, examine, wait, hope, wait upon ; 1a) (Qal) examined (participle) ; 1b) (Piel) ; 1b1) to wait (for), wait upon ; 1b2) to hope (for) 7663 שָׂבַר Psalm 119:166
קסו שִׂבַּרְתִּי לִישׁוּעָתְךָ יְהוָה; וּמִצְוֹתֶיךָ עָשִׂיתִי. 166 I have hoped for Thy salvation, O LORD, and have done Thy commandments.

49195 שָׂגְבָה 1 Verb - Qal Perfect - third person feminine singular 1) to be high, be inaccessibly high ; 1a) (Qal) ; 1a1) to be (too) high (for capture) ; 1a2) to be high (of prosperity) ; 1b) (Niphal) ; 1b1) to be high ; 1b2) to be set on high, be (safely) set on high ; 1b3) to be exalted (of God) ; 1c) (Piel) ; 1c1) to set on high, set (securely) on high ; 1c2) to exalt, exalt (in effective hostility) ; 1d) (Pual) to be set (securely) on high ; 1e) (Hiphil) to act exaltedly 7682 שָׂגַב Deut. 2:36 לו מֵעֲרֹעֵר אֲשֶׁר עַל־שְׂפַת־נַחַל אַרְנֹן וְהָעִיר אֲשֶׁר בַּנַּחַל, וְעַד־הַגִּלְעָד, לֹא הָיְתָה קִרְיָה, אֲשֶׁר שָׂגְבָה מִמֶּנּוּ: אֶת־הַכֹּל, נָתַן יְהוָה אֱלֹהֵינוּ לְפָנֵינוּ. 36 From Aroer, which is on the edge of the valley of Arnon, and from the city that is in the valley, even unto Gilead, there was not a city too high for us: the LORD our God delivered up all before us.

49196 שָׂגְבוּ 1 Verb - Qal Perfect - third person common plural 1) to be high, be inaccessibly high ; 1a) (Qal) ; 1a1) to be (too) high (for capture) ; 1a2) to be high (of prosperity) ; 1b) (Niphal) ; 1b1) to be high ; 1b2) to be set on high, be (safely) set on high ; 1b3) to be exalted (of God) ; 1c) (Piel) ; 1c1) to set on high, set (securely) on high ; 1c2) to exalt, exalt (in effective hostility) ; 1d) (Pual) to be set (securely) on high ; 1e) (Hiphil) to act exaltedly 7682 שָׂגַב Job 5:11 יא לָשׂוּם שְׁפָלִים לְמָרוֹם; וְקֹדְרִים, שָׂגְבוּ יֶשַׁע. 11 So that He setteth up on high those that are low, and those that mourn are exalted to safety.

49197 שְׂגוּב 1 אֶת־שְׂגוּב Noun proper - masculine singular Segub = |exalted|; 1) the youngest son of Hiel the Bethelite who rebuilt Jericho ; 2) a Judaite, son of Hezron 7687 שְׂגוּב 1 Chr. 2:21 כא וְאַחַר, בָּא חֶצְרוֹן אֶל־בַּת־מָכִיר אֲבִי גִלְעָד, וְהוּא לְקָחָהּ, וְהוּא בֶּן־שִׁשִּׁים שָׁנָה; וַתֵּלֶד לוֹ, אֶת־שְׂגוּב. 21 And afterward Hezron went in to the daughter of Machir the father of Gilead; whom he took to wife when he was threescore years old; and she bore him Segub.

49198 שַׂגִּיא 13 Adjective - masculine singular adj ; 1) great, much ; 1a) great ; 1b) much, many ; adv ; 2) exceedingly 7690 שַׂגִּיא Job 36:26; 37:23; Dan. 2:6, 12, 31; 4:7, 9, 18; 5:9; 6:15, 24; 7:5, 28 כו הֶן-אֵל שַׂגִּיא, וְלֹא נֵדָע; מִסְפַּר שָׁנָיו וְלֹא-חֵקֶר. 26 Behold, God is great, beyond our knowledge; the number of His years is unsearchable.

49199 שַׂגִּיאָן 2 Adjective - masculine singular adj ; 1) great, much ; 1a) great ; 1b) much, many ; adv ; 2) exceedingly 7690 שַׂגִּיא Ezr. 5:11; Dan. 2:48 יא וּכְנֵמָא פִתְגָמָא, הֲתִיבוּנָא לְמֵמַר: אֲנַחְנָא הִמּוֹ עַבְדוֹהִי דִי־אֱלָהּ שְׁמַיָּא וְאַרְעָא, וּבָנַיִן בַּיְתָא דִּי־הֲוָא בְנֵה מִקַּדְמַת דְּנָה שְׁנִין שַׂגִּיאָן, וּמֶלֶךְ לְיִשְׂרָאֵל רַב, בְּנָהִי וְשַׁכְלְלֵהּ. 11 And thus they returned us answer, saying: We are the servants of the God of heaven and earth, and build the house that was builded these many years ago, which a great king of Israel builded and finished.

49200 שָׂדָה 2 וְאֶל־שָׂדָהּ Noun - masculine singular construct | third person feminine singular 1) field, land ; 1a) cultivated field; 1b) of home of wild beasts ; 1c) plain (opposed to mountain) ; 1d) land (opposed to sea) 7704 שָׂדֶה 2 Kings 8:3, 5 ג וַיְהִי, מִקְצֵה שֶׁבַע שָׁנִים, וַתָּשָׁב הָאִשָּׁה, מֵאֶרֶץ פְּלִשְׁתִּים; וַתֵּצֵא לִצְעֹק אֶל־הַמֶּלֶךְ, אֶל־בֵּיתָהּ וְאֶל־שָׂדָהּ. 3 And it came to pass at the seven years' end, that the woman returned out of the land of the Philistines; and she went forth to cry unto the king for her house and for her land.

49201 שָׂדֶה 21 Noun - masculine singular 1) field, land ; 1a) cultivated field; 1b) of home of wild beasts ; 1c) plain (opposed to mountain) ; 1d) land (opposed to sea) 7704 שָׂדֶה Gen. 25:27; 27:27; Exod. 22:4; Num. 16:14; Jos. 15:18; Jdg. 5:18; 1 Sam. 14:14; 2 Kings 4:39; 19:26; 2 Chr. 31:5; Prov. 27:26; 31:16; Isa. 5:8; 37:27; Jer. 26:18; Ezek. 17:8; Joel 1:10f, 20; Mic. 3:12 כז וַיִּגְדְּלוּ, הַנְּעָרִים, וַיְהִי עֵשָׂו

אִישׁ יֹדֵעַ צַיִד, אִישׁ שָׂדֶה; וְיַעֲקֹב אִישׁ תָּם, יֹשֵׁב אֹהָלִים. 27 And the boys grew; and Esau was a cunning hunter, a man of the field; and Jacob was a quiet man, dwelling in tents.
49202 שְׂדֵה־ 24 אֶת־כָּל־שְׂדֵה־ Noun - masculine singular construct 1) field, land ; 1a) cultivated field; 1b) of home of wild beasts ; 1c) plain (opposed to mountain) ; 1d) land (opposed to sea) 7704 שָׂדֶה Gen. 14:7; 23:17, 19; 25:9, 27; 27:27; 32:4; 41:48; 50:13; Exod. 22:4; Lev. 25:31; 27:22; Num. 16:14; 23:14; Jos. 15:18; 21:12; Jdg. 5:18; 20:6; 1 Sam. 6:14; 14:14; 2 Sam. 9:7; 2 Kings 4:39; 8:3, 5; 9:25; 18:17; 19:26; 1 Chr. 6:41; 2 Chr. 31:5; Psalm 78:12; Prov. 24:30; 27:26; 31:16; Isa. 5:8; 7:3; 36:2; 37:27; Jer. 26:18; Ezek. 17:8; Hos. 12:13; Joel 1:10f, 20; Obad. 1:19; Mic. 3:12 ז וַיָּשֻׁבוּ וַיָּבֹאוּ אֶל־עֵין מִשְׁפָּט, הִוא קָדֵשׁ, וַיַּכּוּ, אֶת־כָּל־שְׂדֵה הָעֲמָלֵקִי־־וְגַם, אֶת־הָאֱמֹרִי, הַיֹּשֵׁב, בְּחַצְצֹן תָּמָר.
7 And they turned back, and came to En-mishpat--the same is Kadesh--and smote all the country of the Amalekites, and also the Amorites, that dwelt in Hazazon-tamar.
49203 שָׂדֵהוּ 6 Noun - masculine singular construct | third person masculine singular 1) field, land ; 1a) cultivated field; 1b) of home of wild beasts ; 1c) plain (opposed to mountain) ; 1d) land (opposed to sea) 7704 שָׂדֶה Gen. 23:9; 47:20; Exod. 22:4; Lev. 27:17f; Deut. 5:21 ט וְיִתֶּן־לִי, אֶת־מְעָרַת הַמַּכְפֵּלָה אֲשֶׁר־לוֹ, אֲשֶׁר, בִּקְצֵה שָׂדֵהוּ: בְּכֶסֶף מָלֵא יִתְּנֶנָּה לִי, בְּתוֹכְכֶם־־לַאֲחֻזַּת־קָבֶר. 9 that he may give me the cave of Machpelah, which he hath, which is in the end of his field; for the full price let him give it to me in the midst of you for a possession of a burying-place.'
49204 שָׂדוֹת 5 Noun - masculine plural 1) field, land ; 1a) cultivated field; 1b) of home of wild beasts ; 1c) plain (opposed to mountain) ; 1d) land (opposed to sea) 7704 שָׂדֶה 1 Sam. 22:7; Psalms 107:37; Jer. 6:12; 32:44; Mic. 2:2 ז וַיֹּאמֶר שָׁאוּל, לַעֲבָדָיו הַנִּצָּבִים עָלָיו, שִׁמְעוּ־נָא, בְּנֵי יְמִינִי: גַּם־לְכֻלְּכֶם, יִתֵּן בֶּן־יִשַׁי שָׂדוֹת וּכְרָמִים־־לְכֻלְּכֶם יָשִׂים, שָׂרֵי אֲלָפִים וְשָׂרֵי מֵאוֹת. 7 And Saul said unto his servants that stood about him: 'Hear now, ye Benjamites; will the son of Jesse give every one of you fields and vineyards, will he make you all captains of thousands and captains of hundreds;
49205 שְׂדוֹתֵיהֶם 1 Noun - masculine plural construct | third person masculine plural 1) field, land ; 1a) cultivated field; 1b) of home of wild beasts ; 1c) plain (opposed to mountain) ; 1d) land (opposed to sea) 7704 שָׂדֶה Jer. 8:10 י לָכֵן אֶתֵּן אֶת־נְשֵׁיהֶם לַאֲחֵרִים, שְׂדוֹתֵיהֶם לְיוֹרְשִׁים־־כִּי מִקָּטֹן וְעַד־גָּדוֹל, כֻּלֹּה בֹּצֵעַ בָּצַע: מִנָּבִיא, וְעַד־כֹּהֵן־־כֻּלֹּה, עֹשֶׂה שָּׁקֶר. 10 Therefore will I give their wives unto others, and their fields to them that shall possess them; for from the least even unto the greatest every one is greedy for gain, from the prophet even unto the priest every one dealeth falsely.
49206 שְׂדוֹתֵיכֶם 1 וְאֶת־שְׂדוֹתֵיכֶם Noun - masculine plural construct | second person masculine plural 1) field, land ; 1a) cultivated field; 1b) of home of wild beasts ; 1c) plain (opposed to mountain) ; 1d) land (opposed to sea) 7704 שָׂדֶה 1 Sam. 8:14 יד וְאֶת־שְׂדוֹתֵיכֶם וְאֶת־כַּרְמֵיכֶם וְזֵיתֵיכֶם, הַטּוֹבִים־־יִקָּח; וְנָתַן, לַעֲבָדָיו.
14 And he will take your fields, and your vineyards, and your oliveyards, even the best of them, and give them to his servants.
49207 שָׂדָי 7 Noun - masculine singular 1) field, land ; 1a) cultivated field; 1b) of home of wild beasts ; 1c) plain (opposed to mountain) ; 1d) land

(opposed to sea) 7704 שָׂדֶה Deut. 32:13; Psalms 8:8; 104:11; Isa. 56:9;
Lam. 4:9; Hos. 10:4; 12:12 יג יַרְכִּבֵהוּ עַל־במותי (בָּמֳתֵי) אָרֶץ, {ס} וַיֹּאכַל תְּנוּבֹת
שָׂדָי; {ר} וַיֵּנִקֵהוּ דְבַשׁ מִסֶּלַע, {ס} וְשֶׁמֶן מֵחַלְמִישׁ צוּר. {ר} 13 He made him ride on
the high places of the earth, and he did eat the fruitage of the field; and He made him to suck
honey out of the crag, and oil out of the flinty rock;
49208 שָׂדָי 6 Noun - masculine singular 1) field, land ; 1a)
cultivated field; 1b) of home of wild beasts ; 1c) plain (opposed to mountain) ; 1d) land
(opposed to sea) 7704 שָׂדֶה Psalm 50:11; 80:14; 96:12; Jer. 4:17; 18:14;
Joel 2:22 יא יָדַעְתִּי, כָּל-עוֹף הָרִים; וְזִיז שָׂדַי, עִמָּדִי. 11 I know all the fowls of the
mountains; and the wild beasts of the field are Mine.
49209 שָׂדִי 2 אֶת־שָׂדִי Noun - masculine singular construct | first
person common singular 1) field, land ; 1a) cultivated field; 1b) of home of wild
beasts ; 1c) plain (opposed to mountain) ; 1d) land (opposed to sea) 7704 שָׂדֶה
Jer. 32:7f ז הִנֵּה חֲנַמְאֵל, בֶּן־שַׁלֻּם דֹּדְךָ, בָּא אֵלֶיךָ, לֵאמֹר: קְנֵה לְךָ, אֶת־שָׂדִי אֲשֶׁר בַּעֲנָתוֹת--
כִּי לְךָ מִשְׁפַּט הַגְּאֻלָּה, לִקְנוֹת. 7 Behold, Hanamel, the son of Shallum thine uncle, shall
come unto thee, saying: Buy thee my field that is in Anathoth; for the right of redemption is
thine to buy it.'
49210 שְׂדֵי־ 2 שְׂדֵי־מוֹאָב Noun - masculine plural construct 1)
field, land ; 1a) cultivated field; 1b) of home of wild beasts ; 1c) plain (opposed to
mountain) ; 1d) land (opposed to sea) 7704 שָׂדֶה Ruth 1:2; Isa. 32:12
ב וְשֵׁם הָאִישׁ אֱלִימֶלֶךְ וְשֵׁם אִשְׁתּוֹ נָעֳמִי וְשֵׁם שְׁנֵי־בָנָיו מַחְלוֹן וְכִלְיוֹן, אֶפְרָתִים--מִבֵּית לֶחֶם, יְהוּדָה;
וַיָּבֹאוּ שְׂדֵי־מוֹאָב, וַיִּהְיוּ־שָׁם. 2 And the name of the man was Elimelech, and the name of
his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Beth-lehem
in Judah. And they came into the field of Moab, and continued there.
49211 שָׂדֶיךָ 1 עַל־שָׂדֶיךָ Noun - masculine plural construct | second
person masculine singular 1) field, land ; 1a) cultivated field; 1b) of home of wild
beasts ; 1c) plain (opposed to mountain) ; 1d) land (opposed to sea) 7704 שָׂדֶה
1 Kings 2:26 כו וּלְאֶבְיָתָר הַכֹּהֵן אָמַר הַמֶּלֶךְ, עֲנָתֹת לֵךְ עַל־שָׂדֶיךָ--כִּי אִישׁ מָוֶת, אָתָּה; וּבַיּוֹם
הַזֶּה לֹא אֲמִיתֶךָ, כִּי־נָשָׂאתָ אֶת־אֲרוֹן אֲדֹנָי יְהוִה לִפְנֵי דָּוִד אָבִי, וְכִי הִתְעַנִּיתָ, בְּכֹל אֲשֶׁר־הִתְעַנָּה אָבִי.
26 And unto Abiathar the priest said the king: 'Get thee to Anathoth, unto thine own fields; for
thou art deserving of death; but I will not at this time put thee to death, because thou didst
bear the ark of the Lord GOD before David my father, and because thou wast afflicted in all
wherein my father was afflicted.'
49212 שָׂדֵינוּ 1 Noun - masculine plural construct | first person common
plural 1) field, land ; 1a) cultivated field; 1b) of home of wild beasts ; 1c) plain
(opposed to mountain) ; 1d) land (opposed to sea) 7704 שָׂדֶה Mic. 2:4
ד בַּיּוֹם הַהוּא יִשָּׂא עֲלֵיכֶם מָשָׁל, וְנָהָה נְהִי נִהְיָה אָמַר שָׁדוֹד נְשַׁדֻּנוּ--חֵלֶק עַמִּי, יָמִיר; אֵיךְ יָמִישׁ לִי,
לְשׁוֹבֵב שָׂדֵינוּ יְחַלֵּק. 4 In that day shall they take up a parable against you, and lament
with a doleful lamentation, and say: 'We are utterly ruined; he changeth the portion of my
people; how doth he remove it from me! Instead of restoring our fields, he divideth them.'

49213 שָׂדְךָ 1 Noun - masculine singular construct | second person masculine singular 1) field, land ; 1a) cultivated field; 1b) of home of wild beasts ; 1c) plain (opposed to mountain) ; 1d) land (opposed to sea) 7704 שָׂדֶה Lev. 25:3 ג שֵׁשׁ שָׁנִים תִּזְרַע שָׂדֶךָ, וְשֵׁשׁ שָׁנִים תִּזְמֹר כַּרְמֶךָ; וְאָסַפְתָּ, אֶת-תְּבוּאָתָהּ. 3 Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the produce thereof.

49214 שָׂדְךָ 4 Noun - masculine singular construct | second person masculine singular 1) field, land ; 1a) cultivated field; 1b) of home of wild beasts ; 1c) plain (opposed to mountain) ; 1d) land (opposed to sea) 7704 שָׂדֶה Lev. 19:9, 19; 23:22; 25:4 ט וּבְקֻצְרְכֶם אֶת-קְצִיר אַרְצְכֶם, לֹא תְכַלֶּה פְּאַת שָׂדְךָ לִקְצֹר; וְלֶקֶט קְצִירְךָ, לֹא תְלַקֵּט. 9 And when ye reap the harvest of your land, thou shalt not wholly reap the corner of thy field, neither shalt thou gather the gleaning of thy harvest.

49215 שְׂדֹתֵיהֶם 1 Noun - masculine plural construct | third person masculine plural 1) field, land ; 1a) cultivated field; 1b) of home of wild beasts ; 1c) plain (opposed to mountain) ; 1d) land (opposed to sea) 7704 שָׂדֶה Neh. 5:11 יא הָשִׁיבוּ נָא לָהֶם כְּהַיּוֹם, שְׂדֹתֵיהֶם כַּרְמֵיהֶם זֵיתֵיהֶם--וּבָתֵּיהֶם; וּמְאַת הַכֶּסֶף וְהַדָּגָן הַתִּירוֹשׁ וְהַיִּצְהָר, אֲשֶׁר אַתֶּם נֹשִׁים בָּהֶם. 11 Restore, I pray you, to them, even this day, their fields, their vineyards, their oliveyards, and their houses, also the hundred pieces of silver, and the corn, the wine, and the oil, that ye exact of them.'

49216 שְׂדֹתֵינוּ 2 Noun - masculine plural construct | first person common plural 1) field, land ; 1a) cultivated field; 1b) of home of wild beasts ; 1c) plain (opposed to mountain) ; 1d) land (opposed to sea) 7704 שָׂדֶה Neh. 5:3f ג וְיֵשׁ אֲשֶׁר אֹמְרִים, שְׂדֹתֵינוּ וּכְרָמֵינוּ וּבָתֵּינוּ אֲנַחְנוּ עֹרְבִים; וְנִקְחָה דָגָן, בָּרָעָב. 3 Some also there were that said: 'We are mortgaging our fields, and our vineyards, and our houses; let us get corn, because of the dearth.'

49217 שֶׂה 22 כָּל־שֶׂה Noun - masculine singular 1)one of a flock, lamb, sheep, goat, young sheep, young goat ; 1a) sheep, goat ; 1b) flock (collective) 7716 שֶׂה Gen. 30:32; Exod. 12:3, 5; 21:37; 22:3, 8f; Lev. 5:7; 12:8; 22:28; 27:26; Deut. 18:3; 1 Sam. 15:3; 17:34; Isa. 7:25; Jer. 50:17; Ezek. 34:17, 20, 22 לב אֶעֱבֹר בְּכָל־צֹאנְךָ הַיּוֹם, הָסֵר מִשָּׁם כָּל־שֶׂה נָקֹד וְטָלוּא וְכָל־שֶׂה־חוּם בַּכְּשָׂבִים, וְטָלוּא וְנָקֹד, בָּעִזִּים; וְהָיָה, שְׂכָרִי. 32 I will pass through all thy flock to-day, removing from thence every speckled and spotted one, and every dark one among the sheep, and the spotted and speckled among the goats; and of such shall be my hire.

49218 שֵׂה 2 Noun - masculine singular construct 1)one of a flock, lamb, sheep, goat, young sheep, young goat ; 1a) sheep, goat ; 1b) flock (collective) 7716 שֶׂה Deut. 14:4; Isa. 43:23 ד זֹאת הַבְּהֵמָה, אֲשֶׁר תֹּאכֵלוּ: שׁוֹר, שֵׂה כְשָׂבִים וְשֵׂה עִזִּים. 4 These are the beasts which ye may eat: the ox, the sheep, and the goat,

49219 שָׂהֲדוּתָא 1 Conjunctive waw | Noun proper - masculine singular Jegar-sahadutha = |witness heap|; 1) the mound of stones raised as witness between Jacob and Laban, called by Jacob in Hebrew 'Galeed' 3026 יְגַר Gen. 31:47

מז וַיִּקְרָא־לוֹ לָבָן, יְגַר שָׂהֲדוּתָא; וְיַעֲקֹב, קָרָא לוֹ גַּלְעֵד. 47 And Laban called it Jegar-sahadutha; but Jacob called it Galeed.

49220 שׁוּכָתִים 1 Noun proper - masculine plural Suchathites = |bush-men|; 1) a family of scribes at Jabez and descendants of Judah through Caleb
7756 שׁוּךְ, שׁוּכָתִי 1 Chr 2:55 נה וּמִשְׁפְּחוֹת סֹפְרִים ישבו (יֹשְׁבֵי) יַעְבֵּץ, תִּרְעָתִים שִׁמְעָתִים שׂוּכָתִים; הֵמָּה הַקִּינִים הַבָּאִים, מֵחַמַּת אֲבִי בֵית־רֵכָב. {ס} 55 And the families of scribes that dwelt at Jabez: the Tirathites, the Shimeathites, the Sucathites. These are the Kenites that came of Hammath, the father of the house of Rechab. {S}

49221 שׂוּם־ 2 שׂוּם־אֶבֶן Verb - Qal Infinitive construct 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set
7760 שׂוּם 2 Sam. 14:7; Hag. 2:15 ז וְהִנֵּה קָמָה כָל־הַמִּשְׁפָּחָה עַל־שִׁפְחָתֶךָ, וַיֹּאמְרוּ תְּנִי אֶת־מַכֵּה אָחִיו וּנְמִתֵהוּ בְּנֶפֶשׁ אָחִיו אֲשֶׁר הָרָג, וְנַשְׁמִידָה, גַּם אֶת־הַיּוֹרֵשׁ; וְכִבּוּ, אֶת־גַּחַלְתִּי אֲשֶׁר נִשְׁאָרָה, לְבִלְתִּי שום־ (שִׂים־) לְאִישִׁי שֵׁם וּשְׁאֵרִית, עַל־פְּנֵי הָאֲדָמָה. {פ} 7 And, behold, the whole family is risen against thy handmaid, and they said: Deliver him that smote his brother, that we may kill him for the life of his brother whom he slew, and so destroy the heir also. Thus will they quench my coal which is left, and will leave to my husband neither name nor remainder upon the face of the earth.' {P}

49222 שׂוּמָה 1 Verb - Qal Passive Participle - feminine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set
7760 שׂוּם 2 Sam. 13:32; 18:9 לב וַיַּעַן יוֹנָדָב בֶּן־שִׁמְעָה אֲחִי־דָוִד וַיֹּאמֶר, אַל־יֹאמַר אֲדֹנִי אֵת כָּל־הַנְּעָרִים בְּנֵי־הַמֶּלֶךְ הֵמִיתוּ--כִּי־אַמְנוֹן לְבַדּוֹ, מֵת: כִּי־עַל־פִּי אַבְשָׁלוֹם, הָיְתָה שׂוּמָה, מִיּוֹם עַנֹּתוֹ, אֵת תָּמָר אֲחֹתוֹ. 32 And Jonadab, the son of Shimeah David's brother, answered and said: 'Let not my lord suppose that they have killed all the young men the king's sons; for Amnon only is dead; for by the appointment of Absalom this hath been determined from the day that he forced his sister Tamar.

49223 שׂוֹבֶךְ 1 Noun - masculine singular construct 1) network (of boughs) 7730 שׂוֹבֶךְ 2 Sam. 18:9 ט וַיִּקָּרֵא, אַבְשָׁלוֹם, לִפְנֵי, עַבְדֵי דָוִד; וְאַבְשָׁלוֹם רֹכֵב עַל־הַפֶּרֶד, וַיָּבֹא הַפֶּרֶד תַּחַת שׂוֹבֶךְ הָאֵלָה הַגְּדוֹלָה וַיֶּחֱזַק רֹאשׁוֹ בָאֵלָה וַיֻּתַּן בֵּין הַשָּׁמַיִם וּבֵין הָאָרֶץ, וְהַפֶּרֶד אֲשֶׁר־תַּחְתָּיו, עָבָר. 9 And Absalom chanced to meet the servants of David. And Absalom was riding upon his mule, and the mule went under the thick boughs of a great terebinth, and his head caught hold of the terebinth, and he was taken up between the heaven and the earth; and the mule that was under him went on.

49224 שׂוֹטְנַי 1 Verb - Qal Participle - masculine plural construct | first person common singular 1) (Qal) to be or act as an adversary, resist, oppose
7853 שָׂטַן Psalm 109:29 כט יִלְבְּשׁוּ שׂוֹטְנַי כְּלִמָּה; וְיַעֲטוּ כַמְעִיל בָּשְׁתָּם.
29 Mine adversaries shall be clothed with confusion, and shall put on their own shame as a robe.
49225 שׂוֹכֹה 3 Noun - feminine singular construct | third person masculine singular 1) branch, brushwood, bough 7754 שׂוֹךְ Jos. 15:35; Jdg. 9:49; 1 Sam. 17:1 לה יַרְמוּת, וַעֲדֻלָּם, שׂוֹכֹה, וַעֲזֵקָה. 35 Jarmuth, and Adullam, Socoh, and Azekah;
49226 שׂוֹכוֹ 3 Noun proper - feminine singular Shocho orShochoh orSochoh orShoco orSocoh = |bushy|; 1) a town in the lowlands of Judah ; 2) a town in the mountain district of Judah 7755 שׂוֹכֹה 1 Chr. 4:18; 2 Chr. 11:7; 28:18
יח וְאִשְׁתּוֹ הַיְהֻדִיָּה, יָלְדָה אֶת־יֶרֶד אֲבִי גְדוֹר וְאֶת־חֶבֶר אֲבִי שׂוֹכוֹ, וְאֶת־יְקוּתִיאֵל, אֲבִי זָנוֹחַ; וְאֵלֶּה, בְּנֵי בִּתְיָה בַת־פַּרְעֹה, אֲשֶׁר לָקַח, מָרֶד. {ס} 18 and his wife Hajehudijah bore Jered the father of Gedor, and Heber the father of Soco, and Jekuthiel the father of Zanoah--and these are the sons of Bithiah the daughter of Pharaoh whom Mered took. {S}
49227 שׂוֹכַת 1 Noun - feminine singular construct 1) branch, brushwood, bough 7754 שׂוֹךְ, שׂוֹכֹה Jdg. 9:48 מח וַיַּעַל אֲבִימֶלֶךְ הַר־צַלְמוֹן, הוּא וְכָל־הָעָם אֲשֶׁר־אִתּוֹ, וַיִּקַּח אֲבִימֶלֶךְ אֶת־הַקַּרְדֻּמּוֹת בְּיָדוֹ וַיִּכְרֹת שׂוֹכַת עֵצִים, וַיִּשָּׂאֶהָ וַיָּשֶׂם עַל־שִׁכְמוֹ; וַיֹּאמֶר אֶל־הָעָם אֲשֶׁר־עִמּוֹ, מָה רְאִיתֶם עָשִׂיתִי--מַהֲרוּ, עֲשׂוּ כָמוֹנִי. 48 And Abimelech got him up to mount Zalmon, he and all the people that were with him; and Abimelech took an axe in his hand, and cut down a bough from the trees, and took it up, and laid it on his shoulder; and he said unto the people that were with him: 'What ye have seen me do, make haste, and do as I have done.'
49228 שׂוֹם 2 Verb - Qal Infinitive Absolute 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שִׂים Deuteronomy 17:15 טו שׂוֹם תָּשִׂים עָלֶיךָ מֶלֶךְ, אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ בּוֹ: מִקֶּרֶב אַחֶיךָ, תָּשִׂים עָלֶיךָ מֶלֶךְ--לֹא תוּכַל לָתֵת עָלֶיךָ אִישׁ נָכְרִי, אֲשֶׁר לֹא־אָחִיךָ הוּא. 15 thou shalt in any wise set him king over thee, whom the LORD thy God shall choose; one from among thy brethren shalt thou set king over thee; thou mayest not put a foreigner over thee, who is not thy brother.
49229 שׂוֹנֵא 8 Verb - Qal Participle - masculine singular 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom 8130 שָׂנֵא Job 34:17; Psalms 106:10; 120:6; Prov. 13:24; 15:10; 26:24; 27:6; 29:24 יז הַאַף שׂוֹנֵא מִשְׁפָּט יַחֲבוֹשׁ; וְאִם־צַדִּיק כַּבִּיר

תַּרְשִׁיעַ. 17 Shall even one that hateth right govern? And wilt thou condemn Him that is just and mighty--

49230 שׂוּרָה 1 Noun - feminine singular 1) row ; 1a) meaning uncertain 7795 שׂוֹרָה Jdg. 9:48 מח וַיַּעַל אֲבִימֶלֶךְ הַר־צַלְמוֹן, הוּא וְכָל־הָעָם אֲשֶׁר־אִתּוֹ, וַיִּקַּח אֲבִימֶלֶךְ אֶת־הַקַּרְדֻּמּוֹת בְּיָדוֹ וַיִּכְרֹת שׂוֹכַת עֵצִים, וַיִּשָּׂאֶהָ וַיָּשֶׂם עַל־שִׁכְמוֹ; וַיֹּאמֶר אֶל־הָעָם אֲשֶׁר־עִמּוֹ, מָה רְאִיתֶם עָשִׂיתִי--מַהֲרוּ, עֲשׂוּ כָמוֹנִי. 48 And Abimelech got him up to mount Zalmon, he and all the people that were with him; and Abimelech took an axe in his hand, and cut down a bough from the trees, and took it up, and laid it on his shoulder; and he said unto the people that were with him: 'What ye have seen me do, make haste, and do as I have done.'

49231 שׂוּשׂ 1 Verb - Qal Infinitive Absolute 1) to exult, rejoice ; 1a) (Qal) to exult, display joy 7797 שׂוּשׂ Isaiah 61:10 י שׂוֹשׂ אָשִׂישׂ בַּיהוָה, תָּגֵל נַפְשִׁי בֵּאלֹהַי--כִּי הִלְבִּישַׁנִי בִּגְדֵי־יֶשַׁע, מְעִיל צְדָקָה יְעָטָנִי: כֶּחָתָן יְכַהֵן פְּאֵר, וְכַכַּלָּה תַּעְדֶּה כֵלֶיהָ. 10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for He hath clothed me with the garments of salvation, He hath covered me with the robe of victory, as a bridegroom putteth on a priestly diadem, and as a bride adorneth herself with her jewels.

49232 שָׂחוּ 1 Noun - masculine singular 1) swimming 7813 שָׂחוּ Jdg. 9:48 מח וַיַּעַל אֲבִימֶלֶךְ הַר־צַלְמוֹן, הוּא וְכָל־הָעָם אֲשֶׁר־אִתּוֹ, וַיִּקַּח אֲבִימֶלֶךְ אֶת־הַקַּרְדֻּמּוֹת בְּיָדוֹ וַיִּכְרֹת שׂוֹכַת עֵצִים, וַיִּשָּׂאֶהָ וַיָּשֶׂם עַל־שִׁכְמוֹ; וַיֹּאמֶר אֶל־הָעָם אֲשֶׁר־עִמּוֹ, מָה רְאִיתֶם עָשִׂיתִי--מַהֲרוּ, עֲשׂוּ כָמוֹנִי. 48 And Abimelech got him up to mount Zalmon, he and all the people that were with him; and Abimelech took an axe in his hand, and cut down a bough from the trees, and took it up, and laid it on his shoulder; and he said unto the people that were with him: 'What ye have seen me do, make haste, and do as I have done.'

49233 שֵׂחוֹ 1 מַה־שֵּׂחוֹ Noun - common masculine singular construct | suffix third person masculine singular | pronoun interrogative no gender no number thoughts 7808 שֵׂחַ Amos 4:13; cf. Ezek. 47:5; יג כִּי הִנֵּה יוֹצֵר הָרִים וּבֹרֵא רוּחַ, וּמַגִּיד לְאָדָם מַה־שֵּׂחוֹ, עֹשֵׂה שַׁחַר עֵיפָה, וְדֹרֵךְ עַל־בָּמֳתֵי אָרֶץ--יְהוָה אֱלֹהֵי־צְבָאוֹת, שְׁמוֹ. {פ} 13 For, lo, He that formeth the mountains, and createth the wind, and declareth unto man what is his thought, that maketh the morning darkness, and treadeth upon the high places of the earth; the LORD, the God of hosts, is His name. {P}

49234 שְׂחוֹק 3 Noun - masculine singular 1) laughter, laughing stock, mocking, derision ; 1a) laughter ; 1a1) joyful ; 1a2) hollow ; 1b) derision (of object) ; 1c) sport 7814 שְׂחוֹק Job 8:21; 12:4; Psalms 126:2 כא עַד-יְמַלֵּה שְׂחוֹק פִּיךָ; וּשְׂפָתֶיךָ תְרוּעָה. 21 Till He fill thy mouth with laughter, and thy lips with shouting.

49235 שִׂחִי 1 Noun - masculine singular construct | first person common singular 1) meditation, complaint, musing ; 1a) plaint, complaint ; 1b) following are dubious ; 1b1) musing ; 1b2) anxiety, trouble ; 1b3) talk 7879 שִׂיחַ Job 23:2 ב גַּם-הַיּוֹם, מְרִי שִׂחִי; יָדִי, כָּבְדָה עַל-אַנְחָתִי. 2 Even to-day is my complaint bitter; my hand is become heavy because of my groaning.

49236 שְׁחִיף 1 Noun - masculine singular construct adj ; 1) panelled or wainscotted with wood ; 1a) meaning doubtful ; n ; 2) a wainscot of wood ; 2a) meaning doubtful 7824 שָׁחִיף Ezek. 41:16 טז הַסִּפִּים וְהַחַלּוֹנִים הָאֲטֻמוֹת וְהָאַתִּיקִים סָבִיב, לִשְׁלָשְׁתָּם, נֶגֶד הַסַּף שְׂחִיף עֵץ, סָבִיב סָבִיב; וְהָאָרֶץ, עַד־הַחַלֹּנוֹת, וְהַחַלֹּנוֹת, מְכֻסּוֹת. 16 the jambs, and the narrow windows, and the galleries, that they three had round about, over against the jambs there was a veneering of wood round about, and from the ground up to the windows; and the windows were covered;

49237 שְׂחֹק 2 Noun - masculine singular construct 1) laughter, laughing stock, mocking, derision ; 1a) laughter ; 1a1) joyful ; 1a2) hollow ; 1b) derision (of object) ; 1c) sport 7814 שְׂחוֹק Job 12:4; Eccl. 7:6 ד שְׂחֹק לְרֵעֵהוּ, אֶהְיֶה־־קֹרֵא לֶאֱלוֹהַּ, וַיַּעֲנֵהוּ; שְׂחוֹק, צַדִּיק תָּמִים. 4 I am as one that is a laughing-stock to his neighbour, a man that called upon God, and He answered him; the just, the innocent man is a laughing-stock,

49238 שְׂחֹק 1 Noun - common masculine singular absolute Ed:WTS reads L differently 1) laughter, laughing stock, mocking, derision ; 1a) laughter ; 1a1) joyful ; 1a2) hollow ; 1b) derision (of object) ; 1c) sport 7814 שְׂחוֹק Lam. 3:14; cf. Job 12:4; Eccl. 7:6 יד הָיִיתִי שְּׂחֹק לְכָל־עַמִּי, נְגִינָתָם כָּל־הַיּוֹם. 14 I am become a derision to all my people, and their song all the day.

49239 שָׂחֲקוּ 2 Verb - Qal Perfect - third person common plural 1) to laugh, play, mock ; 1a) (Qal) ; 1a1) to laugh (usually in contempt or derision) ; 1a2) to sport, play ; 1b) (Piel) ; 1b1) to make sport ; 1b2) to jest ; 1b3) to play (including instrumental music, singing, dancing) ; 1c) (Hiphil) to laugh mockingly 7832 שָׂחַק Job 30:1; Lam. 1:7 א וְעַתָּה, שָׂחֲקוּ עָלַי-- צְעִירִים מִמֶּנִּי, לְיָמִים: אֲשֶׁר-מָאַסְתִּי אֲבוֹתָם-- לָשִׁית, עִם-כַּלְבֵי צֹאנִי. 1 But now they that are younger than I have me in derision, {N} whose fathers I disdained to set with the dogs of my flock.

49240 שְׂטֵה 1 Verb - Qal Imperative - masculine singular 1) to turn aside, go aside, turn, decline ; 1a) (Qal) to turn aside 7847 שָׂטָה Prov. 4:15 טו פְּרָעֵהוּ אַל-תַּעֲבָר-בּוֹ; שְׂטֵה מֵעָלָיו וַעֲבֹר. 15 Avoid it, pass not by it; turn from it, and pass on.

49241 שִׁטִּים 1 Noun - feminine plural 1) acacia tree, acacia wood 7848 שִׁטִּים Exod. 35:7 ז וְעֹרֹת אֵילִם מְאָדָּמִים וְעֹרֹת תְּחָשִׁים, וַעֲצֵי שִׁטִּים. 7 and rams' skins dyed red, and sealskins, and acacia-wood;

49242 שֵׂטִים 1 Noun - masculine plural 1) swerver, revolter, rebel, deeds that swerve 7846 סֵטִים Hosea 5:2 ב וְשַׁחֲטָה שֵׂטִים, הֶעְמִיקוּ; וַאֲנִי, מוּסָר לְכֻלָּם. 2 And they that fall away are gone deep in making slaughter; and I am rejected of them all.

49243 שָׂטִית 2 Verb - Qal Perfect - second person feminine singular 1) to turn aside, go aside, turn, decline ; 1a) (Qal) to turn aside 7847 שָׂטָה Num. 5:19f יט וְהִשְׁבִּיעַ אֹתָהּ הַכֹּהֵן, וְאָמַר אֶל-הָאִשָּׁה אִם-לֹא שָׁכַב אִישׁ אֹתָךְ, וְאִם-לֹא שָׂטִית טֻמְאָה, תַּחַת אִישֵׁךְ--הִנָּקִי, מִמֵּי הַמָּרִים הַמְאָרְרִים הָאֵלֶּה. 19 And the priest shall cause her to swear, and shall say unto the woman: 'If no man have lain with thee, and if thou hast not gone aside to uncleanness, being under thy husband, be thou free from this water of bitterness that causeth the curse;

49244 שָׂטָן 5 Noun - masculine singular 1) adversary,one who withstands ; 1a) adversary (in general-personal or national) ; 2) superhuman adversary ; 2a)Satan (as noun pr) 7854 שָׂטָן 1 Kings 5:18; 11:14, 23, 25; 1 Chr. 21:1 יח וְעַתָּה, הֵנִיחַ יְהוָה אֱלֹהַי לִי מִסָּבִיב: אֵין שָׂטָן, וְאֵין פֶּגַע רָע. 18 But now the LORD my God hath given me rest on every side; there is neither adversary, nor evil occurrence.

49245 שִׂטְנָה 2 Noun - feminine singular / cf 7856Sitnah Noun proper - feminine singular 1) accusation, enmity 7855 שִׂטְנָה Gen. 26:21; Ezr. 4:6 כא וַיַּחְפְּרוּ בְּאֵר אַחֶרֶת, וַיָּרִיבוּ גַּם־עָלֶיהָ; וַיִּקְרָא שְׁמָהּ, שִׂטְנָה. 21 And they digged another well, and they strove for that also. And he called the name of it Sitnah.

49246 שֹּׂטְנַי 1 Verb - Qal Participle - masculine plural construct | first person common singular 1) (Qal) to be or act as an adversary, resist, oppose 7853 שָׂטַן Psalm 109:20 כ זֹאת פְּעֻלַּת שֹׂטְנַי, מֵאֵת יְהוָה; וְהַדֹּבְרִים רָע, עַל-נַפְשִׁי. 20 This would mine adversaries effect from the LORD, and they that speak evil against my soul.

49247 שֹׂטְנֵי 1 Verb - Qal Participle - masculine plural construct 1) (Qal) to be or act as an adversary, resist, oppose 7853 שָׂטַן Psalm 71:13 יג יֵבֹשׁוּ יִכְלוּ, שֹׂטְנֵי נַפְשִׁי: יַעֲטוּ חֶרְפָּה, וּכְלִמָּה--מְבַקְשֵׁי, רָעָתִי. 13 Let them be ashamed and consumed that are adversaries to my soul; let them be covered with reproach and confusion that seek my hurt.

49248 שִׂיאוֹ 1 Noun - masculine singular construct | third person masculine singular 1) loftiness (of pride) 7863 שִׂיא Psalm 109:20 כ זֹאת פְּעֻלַּת שֹׂטְנַי, מֵאֵת יְהוָה; וְהַדֹּבְרִים רָע, עַל-נַפְשִׁי. 20 This would mine adversaries effect from the LORD, and they that speak evil against my soul.

49249 שִׂיאֹן 1 Noun proper - feminine singular Sion = |lofty|; 1) another name for Mount Hermon 7865 שִׂיאֹן Deut. 4:48 מח מֵעֲרֹעֵר אֲשֶׁר עַל־שְׂפַת־נַחַל אַרְנֹן, וְעַד־הַר שִׂיאֹן־־הוּא חֶרְמוֹן. 48 from Aroer, which is on the edge of the valley of Arnon, even unto mount Sion--the same is Hermon--

49250 שֵׂיבָה 5 Noun - feminine singular 1) age, gray hair, hoary head, old age ; 1a) gray hair, hoary head ; 1b) old age 7872 שֵׂיבָה Lev. 19:32; Deut. 32:25; Prov. 16:31; 20:29; Hos. 7:9 לב מִפְּנֵי שֵׂיבָה תָּקוּם, וְהָדַרְתָּ פְּנֵי זָקֵן; וְיָרֵאתָ מֵּאֱלֹהֶיךָ, אֲנִי יְהוָה. {ס} 32 Thou shalt rise up before the hoary head, and honour the face of the old man, and thou shalt fear thy God: I am the LORD. {S}

49251 שֵׂיבַת 1 אֶת־שֵׂיבַת Noun - feminine singular construct 1) age, gray hair, hoary head, old age ; 1a) gray hair, hoary head ; 1b) old age 7872 שֵׂיבָה Gen. 44:31 לא וְהָיָה, כִּרְאוֹתוֹ כִּי־אֵין הַנַּעַר־־וָמֵת; וְהוֹרִידוּ עֲבָדֶיךָ אֶת־שֵׂיבַת עַבְדְּךָ אָבִינוּ, בְּיָגוֹן־־שְׁאֹלָה. 31 it will come to pass, when he seeth that the lad is not with us, that he will die; and thy servants will bring down the gray hairs of thy servant our father with sorrow to the grave.

49252 שֵׂיבָתוֹ 2 Noun - feminine singular construct | third person
masculine singular 1) age, gray hair, hoary head, old age ; 1a) gray hair, hoary head ;
1b) old age 7872 שֵׂיבָה 1 Kings 2:6, 9 ו וְעָשִׂיתָ, כְּחָכְמָתֶךָ; וְלֹא־תוֹרֵד
שֵׂיבָתוֹ בְּשָׁלֹם, שְׁאֹל. 6 Do therefore according to thy wisdom, and let not his hoar head
go down to the grave in peace.

49253 שֵׂיבָתִי 2 אֶת־שֵׂיבָתִי Noun - feminine singular construct | first
person common singular 1) age, gray hair, hoary head, old age ; 1a) gray hair, hoary
head ; 1b) old age 7872 שֵׂיבָה Gen. 42:38; 44:29 לח וַיֹּאמֶר, לֹא־יֵרֵד
בְּנִי עִמָּכֶם: כִּי־אָחִיו מֵת וְהוּא לְבַדּוֹ נִשְׁאָר, וּקְרָאָהוּ אָסוֹן בַּדֶּרֶךְ אֲשֶׁר תֵּלְכוּ־בָהּ, וְהוֹרַדְתֶּם אֶת־שֵׂיבָתִי
בְּיָגוֹן, שְׁאוֹלָה. 38 And he said: 'My son shall not go down with you; for his brother is
dead, and he only is left; if harm befall him by the way in which ye go, then will ye bring
down my gray hairs with sorrow to the grave.

49254 שֵׂיבָתֵךְ 1 אֶת־שֵׂיבָתֵךְ Noun - feminine singular construct |
second feminine singular 1) age, gray hair, hoary head, old age ; 1a) gray hair, hoary
head ; 1b) old age 7872 שֵׂיבָה Ruth 4:15 טו וְהָיָה לָךְ לְמֵשִׁיב נֶפֶשׁ,
וּלְכַלְכֵּל אֶת־שֵׂיבָתֵךְ: כִּי כַלָּתֵךְ אֲשֶׁר־אֲהֵבַתֶךְ, יְלָדַתּוּ, אֲשֶׁר־הִיא טוֹבָה לָךְ, מִשִּׁבְעָה בָּנִים. 15
And he shall be unto thee a restorer of life, and a nourisher of thine old age; for thy daughter-in-law, who loveth thee, who is better to thee than seven sons, hath borne him.'

49255 שִׂיג 1 וְכִי־שִׂיג Noun - masculine singular 1) a moving
away, dross 7873 שִׂיג 1 Kings 18:27 כז וַיְהִי בַצָּהֳרַיִם וַיְהַתֵּל בָּהֶם
אֵלִיָּהוּ, וַיֹּאמֶר קִרְאוּ בְקוֹל־גָּדוֹל כִּי־אֱלֹהִים הוּא־־כִּי שִׂיחַ וְכִי־שִׂיג לוֹ, וְכִי־דֶרֶךְ לוֹ; אוּלַי יָשֵׁן הוּא,
וְיִקָץ. 27 And it came to pass at noon, that Elijah mocked them, and said: 'Cry aloud; for
he is a god; either he is musing, or he is gone aside, or he is in a journey, or peradventure he
sleepeth, and must be awaked.'

49256 שִׂיד 1 Noun - masculine singular 1) lime, whitewash ; 1a)
made by burning bones 7875 שִׂיד Isa. 33:12 יב וְהָיוּ עַמִּים, מִשְׂרְפוֹת
שִׂיד; קוֹצִים כְּסוּחִים, בָּאֵשׁ יִצַּתּוּ. {פ} 12 And the peoples shall be as the burnings of lime;
as thorns cut down, that are burned in the fire. {P}

49257 שֵׂיֵהוּ 1 Noun - masculine singular construct | third person
masculine singular 1)one of a flock, lamb, sheep, goat, young sheep, young goat ; 1a)
sheep, goat ; 1b) flock (collective) 7716 שֶׂה 1 Sam. 14:34 לד
וַיֹּאמֶר שָׁאוּל פֻּצוּ בָעָם וַאֲמַרְתֶּם לָהֶם הַגִּישׁוּ אֵלַי אִישׁ שׁוֹרוֹ וְאִישׁ שֵׂיֵהוּ, וּשְׁחַטְתֶּם בָּזֶה וַאֲכַלְתֶּם, וְלֹא־
תֶחֶטְאוּ לַיהוָה, לֶאֱכֹל אֶל־הַדָּם; וַיַּגִּשׁוּ כָל־הָעָם אִישׁ שׁוֹרוֹ בְיָדוֹ, הַלַּיְלָה־־וַיִּשְׁחֲטוּ־שָׁם. 34 And
Saul said: 'Disperse yourselves among the people, and say unto them: Bring me hither every
man his ox, and every man his sheep, and slay them here, and eat; and sin not against the
LORD in eating with the blood.' And all the people brought every man his ox with him that
night, and slew them there.

49258 שֵׂיוֹ 1 Noun - masculine singular construct | third person masculine
singular 1)one of a flock, lamb, sheep, goat, young sheep, young goat ; 1a) sheep, goat ;
1b) flock (collective) 7716 שֶׂה Deut. 22:1 א לֹא־תִרְאֶה אֶת־שׁוֹר
אָחִיךָ אוֹ אֶת־שֵׂיוֹ, נִדָּחִים, וְהִתְעַלַּמְתָּ, מֵהֶם: הָשֵׁב תְּשִׁיבֵם, לְאָחִיךָ. 1 Thou shalt not see thy

brother's ox or his sheep driven away, and hide thyself from them; thou shalt surely bring
them back unto thy brother.
49259 שִׂיחַ 5 Verb - Qal Imperative - masculine singular 1) to put
forth, mediate, muse, commune, speak, complain, ponder, sing ; 1a) (Qal) ; 1a1) to complain ;
1a2) to muse, meditate upon, study, ponder ; 1a3) to talk, sing, speak ; 1b) (Polel) to
meditate, consider, put forth thoughts 7878 שִׂיחַ Gen. 2:5; 1 Kings 18:27;
Job 12:8; 30:4; Prov. 23:29 ה וְכֹל שִׂיחַ הַשָּׂדֶה, טֶרֶם יִהְיֶה בָאָרֶץ, וְכָל־עֵשֶׂב הַשָּׂדֶה, טֶרֶם
יִצְמָח: כִּי לֹא הִמְטִיר יְהוָה אֱלֹהִים, עַל־הָאָרֶץ, וְאָדָם אַיִן, לַעֲבֹד אֶת־הָאֲדָמָה. 5 No shrub of
the field was yet in the earth, and no herb of the field had yet sprung up; for the LORD God
had not caused it to rain upon the earth, and there was not a man to till the ground;
49260 שִׂיחָה 2 Noun - feminine singular 1) meditation, reflection,
prayer, devotion, complaint, musing ; 1a) complaint ; 1b) musing, study (of object)
7881 שִׂיחָה Job 15:4; Psalms 119:99 ד אַף־אַתָּה, תָּפֵר יִרְאָה; וְתִגְרַע שִׂיחָה,
לִפְנֵי־אֵל. 4 Yea, thou doest away with fear, and impairest devotion before God.
49261 שִׂיחוּ 3 Verb - Qal Imperative - masculine plural 1) to put
forth, mediate, muse, commune, speak, complain, ponder, sing ; 1a) (Qal) ; 1a1) to complain ;
1a2) to muse, meditate upon, study, ponder ; 1a3) to talk, sing, speak ; 1b) (Polel) to
meditate, consider, put forth thoughts 7878 שִׂיחַ Jdg. 5:10; 1 Chr. 16:9;
Psalms 105:2 י רֹכְבֵי אֲתֹנוֹת צְחֹרוֹת {ס} יֹשְׁבֵי {ר} עַל־מִדִּין, וְהֹלְכֵי עַל־דֶּרֶךְ--
{ס} שִׂיחוּ. 10 Ye that ride on white asses, ye that sit on rich cloths, and ye that walk by
the way, tell of it;
49262 שִׂיחוֹ 2 וְאֶת־שִׂיחוֹ Noun - masculine singular construct | third
person masculine singular 1) meditation, complaint, musing ; 1a) plaint, complaint ; 1b)
following are dubious ; 1b1) musing ; 1b2) anxiety, trouble ; 1b3) talk 7879 שִׂיחַ
2 Kings 9:11; Psalms 102:1 יא וְיֵהוּא, יָצָא אֶל־עַבְדֵי אֲדֹנָיו, וַיֹּאמֶר לוֹ הֲשָׁלוֹם, מַדּוּעַ בָּא־
הַמְשֻׁגָּע הַזֶּה אֵלֶיךָ; וַיֹּאמֶר אֲלֵיהֶם, אַתֶּם יְדַעְתֶּם אֶת־הָאִישׁ וְאֶת־שִׂיחוֹ. 11 Then Jehu came
forth to the servants of his lord; and one said unto him: 'Is all well? wherefore came this mad
fellow to thee?' And he said unto them: 'Ye know the man and what his talk was.'
49263 שִׂיחִי 6 Noun - masculine singular construct | first person common
singular 1) meditation, complaint, musing ; 1a) plaint, complaint ; 1b) following are
dubious ; 1b1) musing ; 1b2) anxiety, trouble ; 1b3) talk 7879 שִׂיחַ 1 Sam.
1:16; Job 9:27; 10:1; 21:4; Psalms 104:34; 142:3 טז אַל־תִּתֵּן, אֶת־אֲמָתְךָ, לִפְנֵי, בַּת־
בְּלִיָּעַל: כִּי־מֵרֹב שִׂיחִי וְכַעְסִי, דִּבַּרְתִּי עַד־הֵנָּה. 16 Count not thy handmaid for a wicked
woman: for out of the abundance of my complaint and my vexation have I spoken hitherto.'
49264 שִׂיחִים 1 בֵּין־שִׂיחִים Noun - masculine plural 1) bush,
plant, shrub 7880 שִׂיחַ Job 30:7 ז בֵּין־שִׂיחִים יִנְהָקוּ; תַּחַת חָרוּל יְסֻפָּחוּ.
7 Among the bushes they bray; under the nettles they are gathered together.
49265 שִׂיחָתִי 1 Noun - feminine singular construct | first person common
singular 1) meditation, reflection, prayer, devotion, complaint, musing ; 1a) complaint ;
1b) musing, study (of object) 7881 שִׂיחָה Psalm 119:97 צז מָה־

אָהַבְתִּי תוֹרָתֶךָ: כָּל-הַיּוֹם, הִיא שִׂיחָתִי. 97 MEM. O how love I Thy law! It is my meditation all the day.

49266 שִׂים־ 36 שִׂים־נָא Verb - Qal Passive Participle - masculine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם Gen. 24:2; 31:37; 47:29; 48:18; Jos. 7:19; 8:2; Jdg. 18:19; 1 Sam. 9:23f; 2 Sam. 14:7; 2 Kings 6:22; Ezr. 4:19; 5:17; 6:8, 11; 7:13, 21; Job 20:4; 40:32; Jer. 38:12; 39:12; Ezek. 6:2; 13:17; 21:2, 7, 24; 25:2; 28:21; 29:2; 35:2; 38:2; 44:5; Dan. 3:29; 4:3; 6:27; Obad. 1:4 ב וַיֹּאמֶר אַבְרָהָם, אֶל־עַבְדּוֹ זְקַן בֵּיתוֹ, הַמֹּשֵׁל, בְּכָל־אֲשֶׁר־לוֹ: שִׂים־נָא יָדְךָ, תַּחַת יְרֵכִי. 2 And Abraham said unto his servant, the elder of his house, that ruled over all that he had: 'Put, I pray thee, thy hand under my thigh.

49267 שִׂימָה 3 שִׂימָה־לָּנוּ Verb - Qal Imperative - masculine singular | third person feminine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם 1 Sam. 8:5; Job 17:3; Psalms 56:9 ה וַיֹּאמְרוּ אֵלָיו, הִנֵּה אַתָּה זָקַנְתָּ, וּבָנֶיךָ, לֹא הָלְכוּ בִּדְרָכֶיךָ; עַתָּה, שִׂימָה־לָּנוּ מֶלֶךְ לְשָׁפְטֵנוּ--כְּכָל־הַגּוֹיִם. 5 And they said unto him: 'Behold, thou art old, and thy sons walk not in thy ways; now make us a king to judge us like all the nations.'

49268 שִׂימָהּ 1 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם Deuteronomy 31:19 יט וְעַתָּה, כִּתְבוּ לָכֶם אֶת־הַשִּׁירָה הַזֹּאת, וְלַמְּדָהּ אֶת־בְּנֵי־יִשְׂרָאֵל, שִׂימָהּ בְּפִיהֶם: לְמַעַן תִּהְיֶה־לִּי הַשִּׁירָה הַזֹּאת, לְעֵד--בִּבְנֵי יִשְׂרָאֵל. 19 Now therefore write ye this song for you, and teach thou it the children of Israel; put it in their mouths, that this song may be a witness for Me against the children of Israel.

49269 שִׂימוּ 16 Verb - Qal Imperative - masculine plural 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set

7760 שׂוּם Gen. 43:31; Exod. 32:27; Deut. 32:46; Jos. 10:24; Jdg. 19:30; 1 Kings 20:12; 22:27; 2 Kings 10:8; 2 Chr. 18:26; Ezr. 4:21; Psalm 66:2; Hag. 1:5, 7; 2:15, 18 לא וַיִּרְחַץ פָּנָיו, וַיֵּצֵא; וַיִּתְאַפַּק--וַיֹּאמֶר, שִׂימוּ לָחֶם. 31 And he washed his face, and came out; and he refrained himself, and said: 'Set on bread.'

49270 שִׂימֵנִי 1 Verb - Qal Imperative - masculine singular | first person common singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם Song of Solomon 8:6 ו שִׂימֵנִי כַחוֹתָם עַל-לִבֶּךָ, כַּחוֹתָם עַל-זְרוֹעֶךָ--כִּי-עַזָּה כַמָּוֶת אַהֲבָה, קָשָׁה כִשְׁאוֹל קִנְאָה: רְשָׁפֶיהָ--רִשְׁפֵּי, אֵשׁ שַׁלְהֶבֶתְיָה. 6 Set me as a seal upon thy heart, as a seal upon thine arm; for love is strong as death, jealousy is cruel as the grave; the flashes thereof are flashes of fire, a very flame of the LORD.

49271 שִׂישׂוּ 2 כִּי-אִם-שִׂישׂוּ Verb - Qal Imperative - masculine plural 1) to exult, rejoice ; 1a) (Qal) to exult, display joy 7797 שׂוּשׂ Isa. 65:18; 66:10 יח כִּי-אִם-שִׂישׂוּ וְגִילוּ עֲדֵי-עַד, אֲשֶׁר אֲנִי בוֹרֵא: כִּי הִנְנִי בוֹרֵא אֶת-יְרוּשָׁלִַם גִּילָה, וְעַמָּהּ מָשׂוֹשׂ. 18 But be ye glad and rejoice for ever in that which I create; for, behold, I create Jerusalem a rejoicing, and her people a joy.

49272 שִׂישִׂי 1 Verb - Qal Imperative - feminine singular 1) to exult, rejoice ; 1a) (Qal) to exult, display joy 7797 שׂוּשׂ Lamentations 4:21 כא שִׂישִׂי וְשִׂמְחִי בַּת-אֱדוֹם, יושבתי (יוֹשֶׁבֶת) בְּאֶרֶץ עוּץ; גַּם-עָלַיִךְ, תַּעֲבָר-כּוֹס--תִּשְׁכְּרִי, וְתִתְעָרִי. {ס} 21 Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz: the cup shall pass over unto thee also; thou shalt be drunken, and shalt make thyself naked. {S}

49273 שֹׂכֹה 2 Noun proper - feminine singular Shocho orShochoh orSochoh orShoco orSocoh = |bushy|; 1) a town in the lowlands of Judah ; 2) a town in the mountain district of Judah 7755 שׂוֹכֹה 1 Sam. 17:1; 1 Kings 4:10 א וַיַּאַסְפוּ פְלִשְׁתִּים אֶת-מַחֲנֵיהֶם, לַמִּלְחָמָה, וַיֵּאָסְפוּ, שֹׂכֹה אֲשֶׁר לִיהוּדָה; וַיַּחֲנוּ בֵּין-שׂוֹכֹה וּבֵין-עֲזֵקָה, בְּאֶפֶס דַּמִּים. 1 Now the Philistines gathered together their armies to battle, and they were gathered together at Socoh, which belongeth to Judah, and pitched between Socoh and Azekah, in Ephes-dammim.

49274 שָׂכוּר 1 Verb - Qal Passive Participle - masculine singular 1) to hire ; 1a) (Qal) to hire ; 1b) (Niphal) to hire oneself out ; 1c) (Hithpael) to earn wages 7936 שָׂכַר Neh. 6:13 יג לְמַעַן שָׂכוּר הוּא, לְמַעַן-אִירָא וְאֶעֱשֶׂה-כֵּן וְחָטָאתִי; וְהָיָה לָהֶם לְשֵׁם רָע, לְמַעַן יְחָרְפוּנִי. {פ} 13 For this cause was he hired, that I should be afraid, and do so, and sin, and that they might have matter for an evil report, that they might taunt me. {P}

49275 שֻׂכּוֹ 1 Noun - masculine singular 1) leaven 7603 שְׂאֹר Lam. 2:6 ו וַיַּחְמֹס כַּגַּן שֻׂכּוֹ, שִׁחֵת מֹעֲדוֹ; שִׁכַּח יְהוָה בְּצִיּוֹן מוֹעֵד וְשַׁבָּת, וַיִּנְאַץ

{ס} בְּזַעַם־אַפּוֹ מֶלֶךְ וְכֹהֵן. 6 And He hath stripped His tabernacle, as if it were a garden, He hath destroyed His place of assembly; the LORD hath caused to be forgotten in Zion appointed season and sabbath, and hath rejected in the indignation of His anger the king and the priest. {S}

49276 שָׂכְיָה 1 וְאֶת־שָׂכְיָה Noun proper - masculine singular Shachia = |announcement|; 1) a Benjamite, son ofShaharaim by his wife Hodesh 7634 שָׂכְיָה 1 Chr. 8:10 י וְאֶת־יְעוּץ וְאֶת־שָׂכְיָה, וְאֶת־מִרְמָה; אֵלֶּה בָנָיו, רָאשֵׁי אָבוֹת.
10 and Jeuz, and Sachiah, and Mirmah. These were his sons, heads of fathers' houses.

49277 שְׂכִיּוֹת 1 כָּל־שְׂכִיּוֹת Noun - feminine plural construct 1) image, ship, craft ; 1a) meaning very dubious 7914 שְׂכִיּוֹת Isa. 2:16
טז וְעַל, כָּל־אֳנִיּוֹת תַּרְשִׁישׁ; וְעַל, כָּל־שְׂכִיּוֹת הַחֶמְדָּה. 16 And upon all the ships of Tarshish, and upon all delightful imagery.

49278 שַׂכִּין 1 Noun - masculine singular 1) knife 7915 שַׂכִּין Prov. 23:2 ב וְשַׂמְתָּ שַׂכִּין בְּלֹעֶךָ-- אִם-בַּעַל נֶפֶשׁ אָתָּה. 2 And put a knife to thy throat, if thou be a man given to appetite.

49279 שָׂכִיר 9 אִם־שָׂכִיר Adjective - masculine singular 1) hired ; 1a) hired (of animal) ; 1b) hireling, hired labourer (subst) ; 1b1) mercenary 7916 שָׂכִיר Exod. 22:14; Lev. 19:13; 25:50; Deut. 15:18; 24:14; Job 7:1; Isa. 16:14; 21:16; Mal. 3:5 {ס} יד אִם־בְּעָלָיו עִמּוֹ, לֹא יְשַׁלֵּם: אִם־שָׂכִיר הוּא, בָּא בִּשְׂכָרוֹ. 14 If the owner thereof be with it, he shall not make it good; if it be a hireling, he loseth his hire. {S}

49280 שָׂכַל 1 Verb - Qal Perfect - third person masculine singular 1) to be prudent, be circumspect, wisely understand, prosper ; 1a) (Qal) to be prudent, be circumspect ; 1b) (Hiphil) ; 1b1) to look at or upon, have insight ; 1b2) to give attention to, consider, ponder, be prudent ; 1b3) to have insight, have comprehension ; 1b3a) insight, comprehension (subst) ; 1b4) to cause to consider, give insight, teach ; 1b4a) the teachers, the wise ; 1b5) to act circumspectly, act prudently, act wisely ; 1b6) to prosper, have success ; 1b7) to cause to prosper ; 2) (Piel) to lay crosswise, cross (hands) 7919 שָׂכַל 1 Sam. 18:30 ל וַיֵּצְאוּ, שָׂרֵי פְלִשְׁתִּים; וַיְהִי מִדֵּי צֵאתָם, שָׂכַל דָּוִד מִכֹּל עַבְדֵי שָׁאוּל, וַיִּיקַר שְׁמוֹ, מְאֹד. {ס} 30 Then the princes of the Philistines went forth; and it came to pass, as often as they went forth, that David prospered more than all the servants of Saul; so that his name was much set by. {S}

49281 שִׂכֵּל 1 Verb - Piel Perfect - third person masculine singular 1) to be prudent, be circumspect, wisely understand, prosper ; 1a) (Qal) to be prudent, be circumspect ; 1b) (Hiphil) ; 1b1) to look at or upon, have insight ; 1b2) to give attention to, consider, ponder, be prudent ; 1b3) to have insight, have comprehension ; 1b3a) insight, comprehension (subst) ; 1b4) to cause to consider, give insight, teach ; 1b4a) the teachers, the wise ; 1b5) to act circumspectly, act prudently, act wisely ; 1b6) to prosper, have success ; 1b7) to cause to prosper ; 2) (Piel) to lay crosswise, cross (hands) 7919 שָׂכַל Gen. 48:14 יד וַיִּשְׁלַח יִשְׂרָאֵל אֶת־יְמִינוֹ וַיָּשֶׁת עַל־רֹאשׁ אֶפְרַיִם, וְהוּא הַצָּעִיר, וְאֶת־שְׂמֹאלוֹ, עַל־רֹאשׁ מְנַשֶּׁה: שִׂכֵּל, אֶת־יָדָיו, כִּי מְנַשֶּׁה, הַבְּכוֹר. 14 And Israel stretched out his right hand,

and laid it upon Ephraim's head, who was the younger, and his left hand upon Manasseh's
head, guiding his hands wittingly; for Manasseh was the first-born.
49282 שֶׂכֶל 3 טֽוֹבַת־שֶׂכֶל Noun - masculine singular 1)
prudence, insight, understanding; 1a) prudence, good sense ; 1b) insight, understanding ; 1c)
cunning, craft (bad sense) 7922 שֵׂכֶל 1 Sam. 25:3; Ezr. 8:18; Neh. 8:8
ג וְשֵׁם הָאִישׁ נָבָל, וְשֵׁם אִשְׁתּוֹ אֲבִגָיִל; וְהָאִשָּׁה טוֹבַת־שֶׂכֶל וִיפַת תֹּאַר, וְהָאִישׁ קָשֶׁה וְרַע מַעֲלָלִים וְהוּא
כלבו (כָלִבִּי). 3 Now the name of the man was Nabal; and the name of his wife Abigail;
and the woman was of good understanding, and of a beautiful form; but the man was churlish
and evil in his doings; and he was of the house of Caleb.
49283 שֶׂכֶל 7 Noun - masculine singular 1) prudence, insight,
understanding; 1a) prudence, good sense ; 1b) insight, understanding ; 1c) cunning, craft (bad
sense) 7922 שֵׂכֶל 1 Chr. 22:12; 2 Chr. 2:11; 30:22; Psalms 111:10; Prov.
13:15; 16:22; 19:11 יב אַךְ יִתֶּן־לְךָ יְהוָה שֵׂכֶל וּבִינָה, וִיצַוְּךָ עַל־יִשְׂרָאֵל, וְלִשְׁמוֹר, אֶת־תּוֹרַת
יְהוָה אֱלֹהֶיךָ. 12 Only the LORD give thee discretion and understanding, and give thee
charge concerning Israel; that so thou mayest keep the law of the LORD thy God.
49284 שִׂכְלוֹ 2 לְפִי־שִׂכְלוֹ Noun - masculine singular construct |
third person masculine singular 1) prudence, insight, understanding; 1a) prudence,
good sense ; 1b) insight, understanding ; 1c) cunning, craft (bad sense) 7922
שֵׂכֶל Prov. 12:8; Dan. 8:25 ח לְפִי-שִׂכְלוֹ, יְהֻלַּל-אִישׁ; וְנַעֲוֵה-לֵב, יִהְיֶה לָבוּז. 8
A man shall be commended according to his intelligence; but he that is of a distorted
understanding shall be despised.
49285 שָׂכָר 8 כִּי־שָׂכָר Noun - masculine singular 1) hire,
wages ; 1a) wages ; 1b) reward, pay ; 1c) fare, fee, passage-money 7939 שָׂכָר
Num. 18:31; 1 Chr. 11:35; 2 Chr. 15:7; Psalms 127:3; Eccl. 4:9; 9:5; Jer. 31:16; Ezek. 29:19
לא וַאֲכַלְתֶּם אֹתוֹ בְּכָל-מָקוֹם, אַתֶּם וּבֵיתְכֶם: כִּי-שָׂכָר הוּא לָכֶם, חֵלֶף עֲבֹדַתְכֶם בְּאֹהֶל מוֹעֵד.
31 And ye may eat it in every place, ye and your households; for it is your reward in return
for your service in the tent of meeting.
49286 שָׂכַר־ 2 Verb - Qal Perfect - third person masculine singular
1) to hire ; 1a) (Qal) to hire ; 1b) (Niphal) to hire oneself out ; 1c) (Hithpael) to earn
wages 7936 שָׂכַר Deut. 23:5; 2 Kings 7:6 ה עַל־דְּבַר אֲשֶׁר לֹא־קִדְּמוּ
אֶתְכֶם, בַּלֶּחֶם וּבַמַּיִם, בַּדֶּרֶךְ, בְּצֵאתְכֶם מִמִּצְרָיִם; וַאֲשֶׁר שָׂכַר עָלֶיךָ אֶת־בִּלְעָם בֶּן־בְּעוֹר, מִפְּתוֹר אֲרַם
נַהֲרַיִם--לְקַלְלֶךָּ. 5 because they met you not with bread and with water in the way,
when ye came forth out of Egypt; and because they hired against thee Balaam the son of Beor
from Pethor of Aram-naharaim, to curse thee.
49287 שָׂכֹר 1 Verb - Qal Infinitive Absolute 1) to hire ; 1a) (Qal)
to hire ; 1b) (Niphal) to hire oneself out ; 1c) (Hithpael) to earn wages 7936
שָׂכַר Gen. 30:16 טז וַיָּבֹא יַעֲקֹב מִן־הַשָּׂדֶה, בָּעֶרֶב, וַתֵּצֵא לֵאָה לִקְרָאתוֹ וַתֹּאמֶר אֵלַי
תָּבוֹא, כִּי שָׂכֹר שְׂכַרְתִּיךָ בְּדוּדָאֵי בְּנִי; וַיִּשְׁכַּב עִמָּהּ, בַּלַּיְלָה הוּא. 16 And Jacob came from
the field in the evening, and Leah went out to meet him, and said: 'Thou must come in unto
me; for I have surely hired thee with my son's mandrakes.' And he lay with her that night.

49288 שֶׂכֶר 2 Noun - masculine singular 1) hire, wages 7938
שֶׂכֶר Prov. 11:18; Isa. 19:10 יח רָשָׁע--עֹשֶׂה פְעֻלַּת-שָׁקֶר; וְזֹרֵעַ צְדָקָה, שֶׂכֶר אֱמֶת.
18 The wicked earneth deceitful wages; but he that soweth righteousness hath a sure reward.
49289 שְׂכַר־ 3 Noun - masculine singular construct 1) hire, wages ;
1a) wages ; 1b) reward, pay ; 1c) fare, fee, passage-money 7939 שָׂכָר
Deut. 15:18; Zech. 8:10; Mal. 3:5 יח לֹא־יִקְשֶׁה בְעֵינֶךָ, בְּשַׁלֵּחֲךָ אֹתוֹ חָפְשִׁי מֵעִמָּךְ--כִּי מִשְׁנֶה
שְׂכַר שָׂכִיר, עֲבָדְךָ שֵׁשׁ שָׁנִים; וּבֵרַכְךָ יְהוָה אֱלֹהֶיךָ, בְּכֹל אֲשֶׁר תַּעֲשֶׂה. {פ} 18 It shall not
seem hard unto thee, when thou lettest him go free from thee; for to the double of the hire of
a hireling hath he served thee six years; and the LORD thy God will bless thee in all that thou
doest. {P}
49290 שְׂכָרָהּ 1 Noun - masculine singular construct | third person
feminine singular 1) hire, wages ; 1a) wages ; 1b) reward, pay ; 1c) fare, fee, passage-money 7939 שָׂכָר Jon. 1:3 ג וַיָּקָם יוֹנָה לִבְרֹחַ תַּרְשִׁישָׁה, מִלִּפְנֵי יְהוָה;
וַיֵּרֶד יָפוֹ וַיִּמְצָא אָנִיָּה בָּאָה תַרְשִׁישׁ, וַיִּתֵּן שְׂכָרָהּ וַיֵּרֶד בָּהּ לָבוֹא עִמָּהֶם תַּרְשִׁישָׁה, מִלִּפְנֵי, יְהוָה.
3 But Jonah rose up to flee unto Tarshish from the presence of the LORD; and he went down
to Joppa, and found a ship going to Tarshish; so he paid the fare thereof, and went down into
it, to go with them unto Tarshish, from the presence of the LORD.
49291 שְׂכָרוֹ 4 Noun - masculine singular construct | third person
masculine singular 1) hire, wages ; 1a) wages ; 1b) reward, pay ; 1c) fare, fee, passage-money 7939 שָׂכָר Deut. 24:15; Neh. 6:12; Isa. 40:10; 62:11 טו בְּיוֹמוֹ
תִתֵּן שְׂכָרוֹ וְלֹא־תָבוֹא עָלָיו הַשֶּׁמֶשׁ, כִּי עָנִי הוּא, וְאֵלָיו, הוּא נֹשֵׂא אֶת־נַפְשׁוֹ; וְלֹא־יִקְרָא עָלֶיךָ אֶל־יְהוָה,
וְהָיָה בְךָ חֵטְא. {ס} 15 In the same day thou shalt give him his hire, neither shall the
sun go down upon it; for he is poor, and setteth his heart upon it: lest he cry against thee unto
the LORD and it be sin in thee. {S}
49292 שְׂכָרִי 5 Noun - masculine singular construct | first person common
singular 1) hire, wages ; 1a) wages ; 1b) reward, pay ; 1c) fare, fee, passage-money
7939 שָׂכָר Gen. 30:18, 32f; Zech. 11:12 יח וַתֹּאמֶר לֵאָה, נָתַן אֱלֹהִים שְׂכָרִי,
אֲשֶׁר־נָתַתִּי שִׁפְחָתִי, לְאִישִׁי; וַתִּקְרָא שְׁמוֹ, יִשָּׂשכָר. 18 And Leah said: 'God hath given me my
hire, because I gave my handmaid to my husband. And she called his name Issachar.
49293 שְׂכִרֶיהָ 1 גַּם־שְׂכִרֶיהָ Adjective - masculine plural construct |
third person feminine singular 1) hired ; 1a) hired (of animal) ; 1b) hireling, hired
labourer (subst) ; 1b1) mercenary 7916 שָׂכִיר Jer. 46:21 כא גַּם־
שְׂכִרֶיהָ בְקִרְבָּהּ כְּעֶגְלֵי מַרְבֵּק, כִּי־גַם־הֵמָּה הִפְנוּ נָסוּ יַחְדָּיו לֹא עָמָדוּ: כִּי יוֹם אֵידָם בָּא עֲלֵיהֶם, עֵת
פְּקֻדָּתָם. 21 Also her mercenaries in the midst of her are like calves of the stall, for they
also are turned back, they are fled away together, they did not stand; for the day of their
calamity is come upon them, the time of their visitation.
49294 שֹׂכְרִים 1 Verb - Qal Participle - masculine plural 1) to hire ;
1a) (Qal) to hire ; 1b) (Niphal) to hire oneself out ; 1c) (Hithpael) to earn wages
7936 שָׂכַר 2 Chr. 24:12 יב וַיִּתְּנֵהוּ הַמֶּלֶךְ וִיהוֹיָדָע, אֶל־עוֹשֵׂה מְלֶאכֶת עֲבוֹדַת
בֵּית־יְהוָה, וַיִּהְיוּ שֹׂכְרִים חֹצְבִים וְחָרָשִׁים, לְחַדֵּשׁ בֵּית יְהוָה; וְגַם לְחָרָשֵׁי בַרְזֶל וּנְחֹשֶׁת, לְחַזֵּק אֶת־בֵּית
יְהוָה. 12 And the king and Jehoiada gave it to such as did the work of the service of the

house of the LORD; and they hired masons and carpenters to restore the house of the LORD, and also such as wrought iron and brass to repair the house of the LORD.

49295 שְׂכָרֵךְ 1 אֶת־שְׂכָרֵךְ Noun - masculine singular construct | second feminine singular 1) hire, wages ; 1a) wages ; 1b) reward, pay ; 1c) fare, fee, passage-money 7939 שָׂכָר Exod. 2:9 ט וַתֹּאמֶר לָהּ בַּת־פַּרְעֹה, הֵילִיכִי אֶת־הַיֶּלֶד הַזֶּה וְהֵינִקִהוּ לִי, וַאֲנִי, אֶתֵּן אֶת־שְׂכָרֵךְ; וַתִּקַּח הָאִשָּׁה הַיֶּלֶד, וַתְּנִיקֵהוּ. 9 And Pharaoh's daughter said unto her: 'Take this child away, and nurse it for me, and I will give thee thy wages.' And the woman took the child, and nursed it.

49296 שְׂכָרֶךָ 2 Noun - masculine singular construct | second person masculine singular 1) hire, wages ; 1a) wages ; 1b) reward, pay ; 1c) fare, fee, passage-money 7939 שָׂכָר Gen. 31:8 x 2 ח אִם־כֹּה יֹאמַר, נְקֻדִּים יִהְיֶה שְׂכָרֶךָ--וְיָלְדוּ כָל־הַצֹּאן, נְקֻדִּים; וְאִם־כֹּה יֹאמַר, עֲקֻדִּים יִהְיֶה שְׂכָרֶךָ--וְיָלְדוּ כָל־הַצֹּאן, עֲקֻדִּים. 8 If he said thus: The speckled shall be thy wages; then all the flock bore speckled; and if he said thus: The streaked shall be thy wages; then bore all the flock streaked.

49297 שְׂכָרְךָ 2 Noun - masculine singular construct | second person masculine singular 1) hire, wages ; 1a) wages ; 1b) reward, pay ; 1c) fare, fee, passage-money 7939 שָׂכָר Gen. 15:1; 30:28 א אַחַר הַדְּבָרִים הָאֵלֶּה, הָיָה דְבַר־יְהוָה אֶל־אַבְרָם, בַּמַּחֲזֶה, לֵאמֹר: אַל־תִּירָא אַבְרָם, אָנֹכִי מָגֵן לָךְ--שְׂכָרְךָ, הַרְבֵּה מְאֹד. 1 After these things the word of the LORD came unto Abram in a vision, saying: 'Fear not, Abram, I am thy shield, thy reward shall be exceeding great.'

49298 שְׂכַרְתִּיךָ 1 Verb - Qal Perfect - first person common singular | second person masculine singular 1) to hire ; 1a) (Qal) to hire ; 1b) (Niphal) to hire oneself out ; 1c) (Hithpael) to earn wages 7936 שָׂכַר Gen. 30:16 טז וַיָּבֹא יַעֲקֹב מִן־הַשָּׂדֶה, בָּעֶרֶב, וַתֵּצֵא לֵאָה לִקְרָאתוֹ וַתֹּאמֶר אֵלַי תָּבוֹא, כִּי שָׂכֹר שְׂכַרְתִּיךָ בְּדוּדָאֵי בְּנִי; וַיִּשְׁכַּב עִמָּהּ, בַּלַּיְלָה הוּא. 16 And Jacob came from the field in the evening, and Leah went out to meet him, and said: 'Thou must come in unto me; for I have surely hired thee with my son's mandrakes.' And he lay with her that night.

49299 שַׂכְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to hedge or fence up or about ; 1a) (Qal) to fence about, hedge up 7753 שׂוּךְ Job 1:10 י הֲלֹא־את (אַתָּה) שַׂכְתָּ בַעֲדוֹ וּבְעַד־בֵּיתוֹ, וּבְעַד כָּל־אֲשֶׁר־לוֹ--מִסָּבִיב: מַעֲשֵׂה יָדָיו בֵּרַכְתָּ, וּמִקְנֵהוּ פָּרַץ בָּאָרֶץ. 10 Hast not Thou made a hedge about him, and about his house, and about all that he hath, on every side? Thou hast blessed the work of his hands, and his possessions are increased in the land.

49300 שָׂךְ 1 הִנְנִי־שָׂךְ Verb - Qal Participle - masculine singular 1) to hedge or fence up or about ; 1a) (Qal) to fence about, hedge up 7753 שׂוּךְ Hos. 2:8 ח לָכֵן הִנְנִי־שָׂךְ אֶת־דַּרְכֵּךְ, בַּסִּירִים; וְגָדַרְתִּי אֶת־גְּדֵרָהּ, וּנְתִיבוֹתֶיהָ לֹא תִמְצָא. 8 Therefore, behold, I will hedge up thy way with thorns, and I will make a wall against her, that she shall not find her paths.

49301 שְׂלָו 1 Noun - feminine singular 1) quail 7958 שְׂלָו Psalm 105:40 מ שָׁאַל, וַיָּבֵא שְׂלָו; וְלֶחֶם שָׁמַיִם, יַשְׂבִּיעֵם. 40 They asked, and He brought quails, and gave them in plenty the bread of heaven.

49302 שְׂלָוִים 1 Noun - feminine plural 1) quail 7958
שְׂלָו Num. 11:31 לא וְרוּחַ נָסַע מֵאֵת יְהוָה, וַיָּגָז שַׂלְוִים מִן-הַיָּם, וַיִּטֹּשׁ עַל-הַמַּחֲנֶה כְּדֶרֶךְ
יוֹם כֹּה וּכְדֶרֶךְ יוֹם כֹּה, סְבִיבוֹת הַמַּחֲנֶה--וּכְאַמָּתַיִם, עַל-פְּנֵי הָאָרֶץ. 31 And there went forth a
wind from the LORD, and brought across quails from the sea, and let them fall by the camp,
about a day's journey on this side, and a day's journey on the other side, round about the camp,
and about two cubits above the face of the earth.
49303 שַׂלְמָא 3 אֶת־שַׂלְמָא Noun proper - masculine singular
Salma = |garment|; 1) father of Boaz, father-in-law of Ruth, and grandfather of David ; 1a)
also 'Salmon', 'Salmah' 8007 שַׂלְמָא 1 Chr. 2:11, 51, 54 יא וְנַחְשׁוֹן
הוֹלִיד אֶת־שַׂלְמָא, וְשַׂלְמָא הוֹלִיד אֶת־בֹּעַז. 11 and Nahshon begot Salma, and Salma begot
Boaz;
49304 שַׂלְמָה 3 עַל־שַׂלְמָה Noun proper - masculine singular
Salmon = |garment|; 1) father of Boaz, father-in-law of Ruth, and grandfather of David ; 1a)
also 'Salmah', 'Salma' 8009 שַׂלְמָה Exod. 22:8; Ruth 4:20; Mic. 2:8 ח
עַל־כָּל־דְּבַר־פֶּשַׁע עַל־שׁוֹר עַל־חֲמוֹר עַל־שֶׂה עַל־שַׂלְמָה עַל־כָּל־אֲבֵדָה, אֲשֶׁר יֹאמַר כִּי־הוּא זֶה־־עַד
הָאֱלֹהִים, יָבֹא דְּבַר־שְׁנֵיהֶם: אֲשֶׁר יַרְשִׁיעֻן אֱלֹהִים, יְשַׁלֵּם שְׁנַיִם לְרֵעֵהוּ. {ס} 8 For every
matter of trespass, whether it be for ox, for ass, for sheep, for raiment, or for any manner of
lost thing, whereof one saith: 'This is it,' the cause of both parties shall come before God; he
whom God shall condemn shall pay double unto his neighbour. {S}
49305 שַׂלְמוֹתָי 1 Noun proper - masculine singular Samlah =
|garment|; 1) a king of Moab and successor of Hadad or Hadar 8072 שַׂמְלָה
Genesis 36:37 לז וַיָּמָת, שַׂמְלָה; וַיִּמְלֹךְ תַּחְתָּיו, שָׁאוּל מֵרְחֹבוֹת הַנָּהָר. 37 And Samlah
died, and Shaul of Rehoboth by the River reigned in his stead.
49306 שַׂלְמוֹתֵינוּ 1 Noun - feminine plural construct | first person common
plural 1) garment, outer garment, wrapper, mantle ; 1a) garment, outer garment
8008 שַׂלְמָה Jos. 9:13 יג וְאֵלֶּה נֹאדוֹת הַיַּיִן אֲשֶׁר מִלֵּאנוּ חֲדָשִׁים, וְהִנֵּה הִתְבַּקָּעוּ;
וְאֵלֶּה שַׂלְמוֹתֵינוּ, וּנְעָלֵינוּ, בָּלוּ, מֵרֹב הַדֶּרֶךְ מְאֹד. 13 And these wine-skins, which we filled,
were new; and, behold, they are rent. And these our garments and our shoes are worn by
reason of the very long journey.'
49307 שַׂלְמַת 1 Noun - feminine singular construct 1) garment,
outer garment, wrapper, mantle ; 1a) garment, outer garment 8008 שַׂלְמָה
Exod. 22:25 כה אִם־חָבֹל תַּחְבֹּל, שַׂלְמַת רֵעֶךָ־־עַד־בֹּא הַשֶּׁמֶשׁ, תְּשִׁיבֶנּוּ לוֹ. 25 If thou
at all take thy neighbour's garment to pledge, thou shalt restore it unto him by that the sun
goeth down;
49308 שַׂלְמֹתֵיהֶם 1 Noun - feminine plural construct | third person
masculine plural 1) garment, outer garment, wrapper, mantle ; 1a) garment, outer
garment 8008 שַׂלְמָה Neh. 9:21 כא וְאַרְבָּעִים שָׁנָה כִּלְכַּלְתָּם בַּמִּדְבָּר,
לֹא חָסֵרוּ; שַׂלְמֹתֵיהֶם לֹא בָלוּ, וְרַגְלֵיהֶם לֹא בָצֵקוּ. 21 Yea, forty years didst Thou sustain
them in the wilderness, and they lacked nothing; their clothes waxed not old, and their feet
swelled not.

49309 שַׂלְמֹתֵיכֶם 1 Noun - feminine plural construct | second person
masculine plural 1) garment, outer garment, wrapper, mantle ; 1a) garment, outer
garment 8008 שַׂלְמָה Deut. 29:4 ד וָאוֹלֵךְ אֶתְכֶם אַרְבָּעִים שָׁנָה,
בַּמִּדְבָּר; לֹא־בָלוּ שַׂלְמֹתֵיכֶם מֵעֲלֵיכֶם, וְנַעַלְךָ לֹא־בָלְתָה מֵעַל רַגְלֶךָ. 4 And I have led you
forty years in the wilderness; your clothes are not waxen old upon you, and thy shoe is not
waxen old upon thy foot.

49310 שַׂלְמֹתַיִךְ 1 Noun - feminine plural construct | second feminine
singular 1) garment, outer garment, wrapper, mantle ; 1a) garment, outer garment
8008 שַׂלְמָה Song of Songs Cant. 4:11 יא נֹפֶת תִּטֹּפְנָה שִׂפְתוֹתַיִךְ, כַּלָּה; דְּבַשׁ
וְחָלָב תַּחַת לְשׁוֹנֵךְ, וְרֵיחַ שַׂלְמֹתַיִךְ כְּרֵיחַ לְבָנוֹן. {ס} 11 Thy lips, O my bride, drop honey--
honey and milk are under thy tongue; and the smell of thy garments is like the smell of
Lebanon. {

49311 שָׂם 47 Verb - Qal Participle - masculine singular 1) to put,
place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent)
hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set,
ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set
in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to
pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set
7760 שׂוּם Gen. 21:14; 28:18; 43:22; Exod. 4:11; 8:8; 9:21; 15:25; 40:29; Deut.
4:44; 22:17; Jdg. 6:19; 1 Sam. 15:2; 17:54; 2 Sam. 8:14; 14:19; 17:25; 23:5; 1 Kings 20:34; 2
Kings 10:24; 17:34; 2 Chr. 1:5; Ezr. 5:3, 9, 13; 6:1, 3; Job 28:3; 34:13; 38:5; Psalm 19:5; 40:5;
46:9; 78:5, 43; Isa. 14:17; 21:4; 57:1; Jer. 12:11; 44:11; Dan. 5:12; 6:14f; Joel 1:7; Amos 7:8;
Mic. 4:14; Zech. 12:2 יד וַיַּשְׁכֵּם אַבְרָהָם בַּבֹּקֶר וַיִּקַּח־לֶחֶם וְחֵמַת מַיִם וַיִּתֵּן אֶל־הָגָר שָׂם עַל־
שִׁכְמָהּ, וְאֶת־הַיֶּלֶד--וַיְשַׁלְּחֶהָ; וַתֵּלֶךְ וַתֵּתַע, בְּמִדְבַּר בְּאֵר שָׁבַע. 14 And Abraham arose up
early in the morning, and took bread and a bottle of water, and gave it unto Hagar, putting it
on her shoulder, and the child, and sent her away; and she departed, and strayed in the
wilderness of Beer-sheba.

49312 שְׂמֹאול 4 אֲשֶׁר־עַל־שְׂמֹאול Noun - masculine singular 1)
the left, the left hand, the left side ; 1a) left ; 1b) left hand ; 1c) north (asone faces east)
8040 שְׂמֹאאל 2 Kings 23:8; Job 23:9; Isa. 9:19; Zech. 12:6 ח וַיָּבֵא אֶת־כָּל־
הַכֹּהֲנִים, מֵעָרֵי יְהוּדָה, וַיְטַמֵּא אֶת־הַבָּמוֹת אֲשֶׁר קִטְּרוּ־שָׁמָּה הַכֹּהֲנִים, מִגֶּבַע עַד־בְּאֵר שָׁבַע; וְנָתַץ אֶת־
בָּמוֹת הַשְּׁעָרִים, אֲשֶׁר־פֶּתַח שַׁעַר יְהוֹשֻׁעַ שַׂר־הָעִיר, אֲשֶׁר־עַל־שְׂמֹאול אִישׁ, בְּשַׁעַר הָעִיר. 8 And
he brought all the priests out of the cities of Judah, and defiled the high places where the
priests had made offerings, from Geba to Beer-sheba; and he broke down the high places of the
gates that were at the entrance of the gate of Joshua the governor of the city, which were on a
man's left hand as he entered the gate of the city.

49313 שְׂמֹאולָהּ 1 וְעַל־שְׂמֹאולָהּ Noun - masculine singular construct
| third person feminine singular 1) the left, the left hand, the left side ; 1a) left ; 1b)
left hand ; 1c) north (asone faces east) 8040 שְׂמֹאאל Zech. 4:11 יא
וָאַעַן, וָאֹמַר אֵלָיו: מַה־שְּׁנֵי הַזֵּיתִים הָאֵלֶּה, עַל־יְמִין הַמְּנוֹרָה וְעַל־שְׂמֹאולָהּ. 11 Then answered

I, and said unto him: 'What are these two olive-trees upon the right side of the candlestick and upon the left side thereof?'

49314 שְׂמֹאולֵךְ 1 עַל־שְׂמֹאולֵךְ Noun - masculine singular construct | second feminine singular 1) the left, the left hand, the left side ; 1a) left ; 1b) left hand ; 1c) north (asone faces east) 8040 שְׂמֹאל Ezek. 16:46 מו וַאֲחוֹתֵךְ הַגְּדוֹלָה שֹׁמְרוֹן הִיא וּבְנוֹתֶיהָ, הַיּוֹשֶׁבֶת עַל־שְׂמֹאולֵךְ; וַאֲחוֹתֵךְ הַקְּטַנָּה מִמֵּךְ, הַיּוֹשֶׁבֶת מִימִינֵךְ־־סְדֹם, וּבְנוֹתֶיהָ. 46 And thine elder sister is Samaria, that dwelleth at thy left hand, she and her daughters; and thy younger sister, that dwelleth at thy right hand, is Sodom and her daughters.

49315 שְׂמֹאולְךָ 1 Noun - masculine singular construct | second person masculine singular 1) the left, the left hand, the left side ; 1a) left ; 1b) left hand ; 1c) north (asone faces east) 8040 שְׂמֹאל Ezek. 39:3 ג וְהִכֵּיתִי קַשְׁתְּךָ, מִיַּד שְׂמֹאולֶךָ; וְחִצֶּיךָ, מִיַּד יְמִינְךָ אַפִּיל. 3 and I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand.

49316 שְׂמֹאולָם 1 Noun - masculine singular construct | third person masculine plural 1) the left, the left hand, the left side ; 1a) left ; 1b) left hand ; 1c) north (asone faces east) 8040 שְׂמֹאל Jdg. 7:20 כ וַיִּתְקְעוּ שְׁלֹשֶׁת הָרָאשִׁים בַּשּׁוֹפָרוֹת, וַיִּשְׁבְּרוּ הַכַּדִּים, וַיַּחֲזִיקוּ בְיַד־שְׂמֹאולָם בַּלַּפִּדִים, וּבְיַד־יְמִינָם הַשּׁוֹפָרוֹת לִתְקוֹעַ; וַיִּקְרְאוּ, חֶרֶב לַיהוָה וּלְגִדְעוֹן. 20 And the three companies blew the horns, and broke the pitchers, and held the torches in their left hands, and the horns in their right hands wherewith to blow; and they cried: 'The sword for the LORD and for Gideon!'

49317 שְׂמֹאל 1 Noun - masculine singular 1) the left, the left hand, the left side ; 1a) left ; 1b) left hand ; 1c) north (asone faces east) 8040 שְׂמֹאל Gen. 24:49 מט וְעַתָּה אִם־יֶשְׁכֶם עֹשִׂים חֶסֶד וֶאֱמֶת, אֶת־אֲדֹנִי־־הַגִּידוּ לִי; וְאִם־לֹא־־הַגִּידוּ לִי, וְאֶפְנֶה עַל־יָמִין אוֹ עַל־שְׂמֹאל. 49 And now if ye will deal kindly and truly with my master, tell me; and if not, tell me; that I may turn to the right hand, or to the left.'

49318 שְׂמֹאלָהּ 1 עַל־שְׂמֹאלָהּ Noun - masculine singular construct | third person feminine singular 1) the left, the left hand, the left side ; 1a) left ; 1b) left hand ; 1c) north (asone faces east) 8040 שְׂמֹאל Zech. 4:3 ג וּשְׁנַיִם זֵיתִים, עָלֶיהָ: אֶחָד מִימִין הַגֻּלָּה, וְאֶחָד עַל־שְׂמֹאלָהּ. 3 and two olive-trees by it, one upon the right side of the bowl, and the other upon the left side thereof.'

49319 שְׂמֹאלוֹ 4 Noun - masculine singular construct | third person masculine singular 1) the left, the left hand, the left side ; 1a) left ; 1b) left hand ; 1c) north (asone faces east) 8040 שְׂמֹאל Gen. 48:14; Jdg. 3:21;Song of Solomon Cant. 2:6; 8:3 יד וַיִּשְׁלַח יִשְׂרָאֵל אֶת־יְמִינוֹ וַיָּשֶׁת עַל־רֹאשׁ אֶפְרַיִם, וְהוּא הַצָּעִיר, וְאֶת־שְׂמֹאלוֹ, עַל־רֹאשׁ מְנַשֶּׁה: שִׂכֵּל, אֶת־יָדָיו, כִּי מְנַשֶּׁה, הַבְּכוֹר. 14 And Israel stretched out his right hand, and laid it upon Ephraim's head, who was the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh was the first-born.

49320 שְׂמֹאלֶךָ 1 עַל־שְׂמֹאלֶךָ Noun - masculine singular construct | second person masculine singular 1) the left, the left hand, the left side ; 1a) left ; 1b) left hand ; 1c) north (asone faces east) 8040 שְׂמֹאל 2 Sam. 2:21 כא וַיֹּאמֶר לוֹ אַבְנֵר, נְטֵה לְךָ עַל־יְמִינְךָ אוֹ עַל־שְׂמֹאלֶךָ, וֶאֱחֹז לְךָ אֶחָד מֵהַנְּעָרִים, וְקַח־לְךָ אֶת־חֲלִצָתוֹ;

וְלֹא־אָבָה עֲשָׂהאֵל, לָסוּר מֵאַחֲרָיו.		21 And Abner said to him: 'Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour.' But Asahel would not turn aside from following him.

49321	שָׂמָה	1	Verb - Qal Perfect - third person feminine singular	1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set	7760	שׂוּם	1 Sam. 19:13	יג וַתִּקַּח מִיכַל אֶת־הַתְּרָפִים, וַתָּשֶׂם אֶל־הַמִּטָּה, וְאֵת כְּבִיר הָעִזִּים, שָׂמָה מְרַאֲשֹׁתָיו; וַתְּכַס, בַּבָּגֶד. {ס}		13 And Michal took the teraphim, and laid it in the bed, and put a quilt of goats' hair at the head thereof, and covered it with a cloth. {S}

49322	שָׂמָה	2	qere בַחוּנָיו ; kethib בְּחִינָיו	Verb - Qal Perfect - third person masculine singular | third person feminine singular	1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set	7760	שׂוּם	Isa. 23:13; Jeremiah 12:11	יג הֵן אֶרֶץ כַּשְׂדִּים, זֶה הָעָם לֹא הָיָה--אַשּׁוּר, יְסָדָהּ לְצִיִּים; הֵקִימוּ בחיניו (בַחוּנָיו), עֹרְרוּ אַרְמְנוֹתֶיהָ--שָׂמָהּ, לְמַפֵּלָה.		13 Behold, the land of the Chaldeans--this is the people that was not, when Asshur founded it for shipmen--they set up their towers, they overthrew the palaces thereof; it is made a ruin.

49323	שָׂמֵהּ	1	Verb - Qal Perfect - third person masculine singular | third person masculine singular	1) to set, make, appoint ; 1a) (P'al) ; 1a1) to make, make decree, setout (decree) ; 1a2) to make, appoint ; 1a3) to set, fix ; 1b) (Ithp'al) to be made, be set, be laid	7761	שׂוּם	Ezr. 5:14	יד וְאַף מָאנַיָּא דִי־בֵית־אֱלָהָא, דִּי דַהֲבָה וְכַסְפָּא, דִּי נְבוּכַדְנֶצַּר הַנְפֵּק מִן־הֵיכְלָא דִּי בִירוּשְׁלֶם, וְהֵיבֵל הִמּוֹ לְהֵיכְלָא דִּי בָבֶל--הַנְפֵּק הִמּוֹ כּוֹרֶשׁ מַלְכָּא, מִן־הֵיכְלָא דִּי בָבֶל, וִיהִיבוּ לְשֵׁשְׁבַּצַּר שְׁמֵהּ, דִּי פֶחָה שָׂמֵהּ.		14 And the gold and silver vessels also of the house of God, which Nebuchadnezzar took out of the temple that was in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto one whose name was Sheshbazzar, whom he had made governor;

49324	שָׂמָהוּ	1	Verb - Qal Perfect - third person masculine singular | third person masculine singular	1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set	7760	שׂוּם	Ezek. 7:20	כ

20 וּצְבִי עֶדְיוֹ לְגָאוֹן שָׂמָהוּ, וְצַלְמֵי תוֹעֲבֹתָם שִׁקּוּצֵיהֶם עָשׂוּ בוֹ; עַל־כֵּן נְתַתִּיו לָהֶם, לְנִדָּה.
And as for the beauty of their ornament, which was set for a pride, they made the images of their abominations and their detestable things thereof; therefore have I made it unto them as an unclean thing.

49325 שָׂמוּ 15 כִּי־שָׂמוּ Verb - Qal Perfect - third person common plural 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם Gen. 40:15; Exod. 5:14; Jos. 7:11; Jdg. 20:36; 1 Kings 2:15; Job 1:17; Psalms 54:5; 74:4; 79:1; 81:6; 105:21, 27; Jer. 7:30; 42:17; 44:12; Ezek. 17:4f; Dan. 3:12; Zechariah 7:12; טו כִּי־גֻנֹּב גֻּנַּבְתִּי, מֵאֶרֶץ הָעִבְרִים; וְגַם־פֹּה לֹא־עָשִׂיתִי מְאוּמָה, כִּי־שָׂמוּ אֹתִי בַּבּוֹר. 15 For indeed I was stolen away out of the land of the Hebrews; and here also have I done nothing that they should put me into the dungeon.'

49326 שָׂמוּךָ 1 Verb - Qal Perfect - third person common plural | second person masculine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם Psalm 86:14 יד אֱלֹהִים, זֵדִים קָמוּ-עָלַי, וַעֲדַת עָרִיצִים, בִּקְשׁוּ נַפְשִׁי; וְלֹא שָׂמוּךָ לְנֶגְדָּם. 14 O God, the proud are risen up against me, and the company of violent men have sought after my soul, {N} and have not set Thee before them.

49327 שָׂמוֹ 4 Verb - Qal Perfect - third person masculine singular | third person masculine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם Psalm 81:5/6; 105:21; Ezek. 17:4f ו עֵדוּת, בִּיהוֹסֵף שָׂמוֹ-- בְּצֵאתוֹ, עַל־אֶרֶץ מִצְרָיִם; 6 He appointed it in Joseph for a testimony, when He went forth against the land of Egypt. {N}

49328 שָׂמַח 3 Verb - Qal Perfect - third person masculine singular 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055 שָׂמַח 1 Chr. 29:9; Psalms 16:9; 105:38 ט וַיִּשְׂמְחוּ הָעָם, עַל־הִתְנַדְּבָם, כִּי בְּלֵב שָׁלֵם, הִתְנַדְּבוּ לַיהוָה; וְגַם דָּוִיד הַמֶּלֶךְ, שָׂמַח שִׂמְחָה גְדוֹלָה. {פ} 9 Then the people rejoiced, for that they offered willingly, because with a whole heart they offered willingly to the LORD; and David the king also rejoiced with great joy. {P}

49329 שָׂמֵחַ 9 Adjective - masculine singular 1) joyful, merry, glad ; 1a) joyful, showing joy ; 1b) you who rejoice (subst) 8056 שָׂמֵ֫חַ Deut. 16:15; 2 Kings 11:14; 2 Chr. 23:13; Est. 5:9, 14; Prov. 15:13; 17:5, 22; Eccl. 2:10 טו שִׁבְעַת יָמִים, תָּחֹג לַיהוָה אֱלֹהֶיךָ, בַּמָּקוֹם, אֲשֶׁר־יִבְחַר יְהוָה: כִּי יְבָרֶכְךָ יְהוָה אֱלֹהֶיךָ, בְּכֹל תְּבוּאָתְךָ וּבְכֹל מַעֲשֵׂה יָדֶיךָ, וְהָיִיתָ, אַךְ שָׂמֵחַ. 15 Seven days shalt thou keep a feast unto the LORD thy God in the place which the LORD shall choose; because the LORD thy God shall bless thee in all thine increase, and in all the work of thy hands, and thou shalt be altogether joyful.

49330 שַׂמֵּחַ 2 Verb - Piel Infinitive absolute 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055 שָׂמַח Psalm 86:4; Jer. 20:15 ד שַׂמֵּחַ, נֶפֶשׁ עַבְדֶּךָ: כִּי אֵלֶיךָ אֲדֹנָי, נַפְשִׁי אֶשָּׂא. 4 Rejoice the soul of Thy servant; for unto Thee, O Lord, do I lift up my soul.

49331 שְׂמַח 2 Verb - Qal Imperative - masculine singular 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055 שָׂמַח Deut. 33:18; Ecclesiastes 11:9 יח וְלִזְבוּלֻן אָמַר, שְׂמַח זְבוּלֻן בְּצֵאתֶךָ; וְיִשָּׂשכָר, בְּאֹהָלֶיךָ. 18 And of Zebulun he said: Rejoice, Zebulun, in thy going out, and, Issachar, in thy tents.

49332 שִׂמְחָה 34 Noun - feminine singular 1) joy, mirth, gladness ; 1a) mirth, gladness, joy, gaiety, pleasure ; 1b) joy (of God); 1c) glad result, happy issue 8057 שִׂמְחָה 1 Kings 1:40; 1 Chr. 12:41; 29:9; 2 Chr. 30:23, 26; Neh. 8:12, 17; 12:43; Est. 8:17; 9:19; Psalm 4:8; 30:12; 97:11; 113:9; 137:3; Prov. 10:28; 12:20; 14:13; 15:21, 23; 21:15, 17; Eccl. 2:10; 7:4; Isa. 16:10; 24:11; 29:19; Jer. 7:34; 16:9; 25:10; 31:7; 33:11; 48:33; Joel 1:16; Jon. 4:6; (Psalm 113:9 שְׂמֵחָה); מ וַיַּעֲלוּ כָל־הָעָם, אַחֲרָיו, וְהָעָם מְחַלְּלִים בַּחֲלִלִים, וּשְׂמֵחִים שִׂמְחָה גְדוֹלָה; וַתִּבָּקַע הָאָרֶץ, בְּקוֹלָם. 40 And all the people came up after him, and the people piped with pipes, and rejoiced with great joy, so that the earth rent with the sound of them.

49333 שְׂמֵחָה 1 Adjective - feminine singular 1) joyful, merry, glad ; 1a) joyful, showing joy ; 1b) you who rejoice (subst) 8056 שָׂמֵ֫חַ Psalm 113:9 ט מוֹשִׁיבִי, עֲקֶרֶת הַבַּיִת-- אֵם-הַבָּנִים שְׂמֵחָה: הַלְלוּ-יָהּ. 9 Who maketh the barren woman to dwell in her house as a joyful mother of children. {N} Hallelujah.

49334 שִׂמֲּחָהוּ 1 Verb - Piel Perfect - third person masculine singular | third person masculine singular 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055 שָׂמַח Jer. 20:15 טו אָרוּר הָאִישׁ, אֲשֶׁר בִּשַּׂר אֶת־אָבִי לֵאמֹר, יֻלַּד־לְךָ, בֵּן זָכָר--שַׂמֵּחַ, שִׂמְּחָהוּ. 15 Cursed be the man who brought tidings to my father, saying: 'A man-child is born unto thee'; making him very glad.

49335 שָׂמֵחוּ 1 Verb - Qal Perfect - third person common plural 1)
to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3)
to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to
cause to rejoice, gladden, make glad 8055 שָׂמַח Neh. 12:43
מג וַיִּזְבְּחוּ בַיּוֹם-הַהוּא זְבָחִים גְּדוֹלִים וַיִּשְׂמָחוּ, כִּי הָאֱלֹהִים שִׂמְּחָם שִׂמְחָה גְדוֹלָה, וְגַם הַנָּשִׁים וְהַיְלָדִים,
שָׂמֵחוּ; וַתִּשָּׁמַע שִׂמְחַת יְרוּשָׁלִַם, מֵרָחוֹק. 43 And they offered great sacrifices that day, and
rejoiced; for God had made them rejoice with great joy; and the women also and the children
rejoiced; so that the joy of Jerusalem was heard even afar off.

49336 שָׂמְחוּ 3 Verb - Qal Perfect - third person common plural 1)
to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3)
to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to
cause to rejoice, gladden, make glad 8055 שָׂמַח Psalms 35:15; Isa. 9:2; 14:8
טו וּבְצַלְעִי, שָׂמְחוּ וְנֶאֱסָפוּ: נֶאֶסְפוּ עָלַי נֵכִים, וְלֹא יָדַעְתִּי; קָרְעוּ וְלֹא־דָמּוּ. 15 But when I halt
they rejoice, and gather themselves together; {N} the abjects gather themselves together
against me, and those whom I know not; {N} they tear me, and cease not;

49337 שִׂמְחוּ 4 Verb - Qal Imperative - masculine plural 1) to
rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3)
to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to
cause to rejoice, gladden, make glad 8055 שָׂמַח Jdg. 9:19; Psalms 32:11;
97:12; Isa. 66:10 יט וְאִם־בֶּאֱמֶת וּבְתָמִים עֲשִׂיתֶם עִם־יְרֻבַּעַל וְעִם־בֵּיתוֹ, הַיּוֹם הַזֶּה־־שִׂמְחוּ,
בַּאֲבִימֶלֶךְ, וְיִשְׂמַח גַּם־הוּא, בָּכֶם. 19 if ye then have dealt truly and uprightly with
Jerubbaal and with his house this day, then rejoice ye in Abimelech, and let him also rejoice in
you.

49338 שִׂמְּחוּךָ 1 Verb - Piel Perfect - third person common plural | second
person masculine singular 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to
rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice,
gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055
שָׂמַח Psalm 45:9 ט מֹר-וַאֲהָלוֹת קְצִיעוֹת, כָּל-בִּגְדֹתֶיךָ; מִן-הֵיכְלֵי שֵׁן, מִנִּי שִׂמְּחוּךָ.
9 Myrrh, and aloes, and cassia are all thy garments; out of ivory palaces stringed instruments
have made thee glad.

49339 שְׂמָחוֹת 1 Noun - feminine plural 1) joy, mirth, gladness ; 1a)
mirth, gladness, joy, gaiety, pleasure ; 1b) joy (of God); 1c) glad result, happy issue
8057 שִׂמְחָה Psalm 16:11 יא תּוֹדִיעֵנִי, אֹרַח חַיִּים: שֹׂבַע שְׂמָחוֹת, אֶת-פָּנֶיךָ;
נְעִמוֹת בִּימִינְךָ נֶצַח. 11 Thou makest me to know the path of life; {N} in Thy presence is
fulness of joy, in Thy right hand bliss for evermore. {P}

49340 שִׂמְחִי 1 Verb - Qal Imperative - feminine singular 1) to
rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3)
to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to
cause to rejoice, gladden, make glad 8055 שָׂמַח Zeph. 3:14 יד רָנִּי,
בַּת־צִיּוֹן־־הָרִיעוּ, יִשְׂרָאֵל; שִׂמְחִי וְעָלְזִי בְּכָל־לֵב, בַּת יְרוּשָׁלִָם. 14 Sing, O daughter of Zion,
shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem.

49341 שִׂמְחֵיי־ 1 כָּל־שִׂמְחֵי־לֵב Adjective - masculine plural construct 1) joyful, merry, glad ; 1a) joyful, showing joy ; 1b) you who rejoice (subst) 8056 שָׂמֵחַ Isa. 24:7 ז אָבַל תִּירוֹשׁ, אֻמְלְלָה־גָפֶן; נֶאֶנְחוּ, כָּל־שִׂמְחֵי־לֵב. 7 The new wine faileth, the vine fadeth; all the merry-hearted do sigh.

49342 שְׂמֵחֵי 1 Adjective - masculine plural construct 1) joyful, merry, glad ; 1a) joyful, showing joy ; 1b) you who rejoice (subst) 8056 שָׂמֵחַ Psalm 35:26 כו יֵבֹשׁוּ וְיַחְפְּרוּ, יַחְדָּו-- שְׂמֵחֵי רָעָתִי: יִלְבְּשׁוּ-בֹשֶׁת וּכְלִמָּה-- הַמַּגְדִּילִים עָלָי. 26 Let them be ashamed and abashed together that rejoice at my hurt; {N} let them be clothed with shame and confusion that magnify themselves against me.

49343 שְׂמֵחִים 4 Adjective - masculine plural 1) joyful, merry, glad ; 1a) joyful, showing joy ; 1b) you who rejoice (subst) 8056 שָׂמֵחַ 1 Kings 1:45; 8:66; 2 Chr. 7:10; Psalms 126:3 מה וַיִּמְשְׁחוּ אֹתוֹ צָדוֹק הַכֹּהֵן וְנָתָן הַנָּבִיא לְמֶלֶךְ בְּגִחוֹן, וַיַּעֲלוּ מִשָּׁם שְׂמֵחִים, וַתֵּהֹם, הַקִּרְיָה; הוּא הַקּוֹל, אֲשֶׁר שְׁמַעְתֶּם. 45 And Zadok the priest and Nathan the prophet have anointed him king in Gihon; and they are come up from thence rejoicing, so that the city is in an uproar. This is the noise that ye have heard.

49344 שִׂמְּחָם 3 כִּי־שִׂמְּחָם Verb - Piel Perfect - third person masculine singular | third person masculine plural 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055 שָׂמַח 2 Chr. 20:27; Ezr. 6:22; Neh. 12:43 כז וַיָּשֻׁבוּ כָּל־אִישׁ יְהוּדָה וִירוּשָׁלִַם, וִיהוֹשָׁפָט בְּרֹאשָׁם, לָשׁוּב אֶל־יְרוּשָׁלִַם, בְּשִׂמְחָה: כִּי־שִׂמְּחָם יְהוָה, מֵאוֹיְבֵיהֶם. 27 Then they returned, every man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go back to Jerusalem with joy; for the LORD had made them to rejoice over their enemies.

49345 שַׂמְּחֵנוּ 1 Verb - Piel Imperative - masculine singular | first person common plural 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055 שָׂמַח Psalm 90:15 טו שַׂמְּחֵנוּ, כִּימוֹת עִנִּיתָנוּ: שְׁנוֹת, רָאִינוּ רָעָה. 15 Make us glad according to the days wherein Thou hast afflicted us, according to the years wherein we have seen evil.

49346 שִׂמַּחְתָּ 1 וְלֹא־שִׂמַּחְתָּ Verb - Piel Perfect - second person masculine singular 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055 שָׂמַח Psalm 30:1/2 א מִזְמוֹר: שִׁיר-חֲנֻכַּת הַבַּיִת לְדָוִד. 1 A Psalm; a Song at the Dedication of the House; of David.

49347 שִׂמְחַת 5 Noun - feminine singular construct 1) joy, mirth, gladness ; 1a) mirth, gladness, joy, gaiety, pleasure ; 1b) joy (of God); 1c) glad result, happy issue 8057 שִׂמְחָה Neh. 12:43f; Psalms 43:4; Cant. 3:11; Isa. 61:7 מג וַיִּזְבְּחוּ בַיּוֹם-הַהוּא זְבָחִים גְּדוֹלִים וַיִּשְׂמָחוּ, כִּי הָאֱלֹהִים שִׂמְּחָם שִׂמְחָה גְדוֹלָה, וְגַם הַנָּשִׁים וְהַיְלָדִים, שָׂמֵחוּ; וַתִּשָּׁמַע שִׂמְחַת יְרוּשָׁלִַם, מֵרָחוֹק. 43 And they offered great sacrifices that day, and

rejoiced; for God had made them rejoice with great joy; and the women also and the children rejoiced; so that the joy of Jerusalem was heard even afar off.
49348 שָׂמַחְתִּי 2 Verb - Qal Perfect - first person common singular 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055 שָׂמַח 1 Sam. 2:1; Psalms 122:1
א וַתִּתְפַּלֵּל חַנָּה, וַתֹּאמַר, עָלַץ לִבִּי בַּיהוָה, רָמָה קַרְנִי בַּיהוָה; רָחַב פִּי עַל־אוֹיְבַי, כִּי שָׂמַחְתִּי בִּישׁוּעָתֶךָ.
1 And Hannah prayed, and said: my heart exulteth in the LORD, my horn is exalted in the LORD; my mouth is enlarged over mine enemies; because I rejoice in Thy salvation.
49349 שִׂמְחָתִי 1 Noun - feminine singular construct | first person common singular 1) joy, mirth, gladness ; 1a) mirth, gladness, joy, gaiety, pleasure ; 1b) joy (of God); 1c) glad result, happy issue 8057 שִׂמְחָה Psalm 137:6 תִּדְבַּק-לְשׁוֹנִי, לְחִכִּי-- אִם-לֹא אֶזְכְּרֵכִי: אִם-לֹא אַעֲלֶה, אֶת-יְרוּשָׁלִַם-- עַל, רֹאשׁ שִׂמְחָתִי. 6 Let my tongue cleave to the roof of my mouth, if I remember thee not; {N} if I set not Jerusalem above my chiefest joy.
49350 שִׂמְחַתְכֶם 1 Noun - feminine singular construct | second person masculine plural 1) joy, mirth, gladness ; 1a) mirth, gladness, joy, gaiety, pleasure ; 1b) joy (of God); 1c) glad result, happy issue 8057 שִׂמְחָה Numbers 10:10
י וּבְיוֹם שִׂמְחַתְכֶם וּבְמוֹעֲדֵיכֶם, וּבְרָאשֵׁי חָדְשֵׁיכֶם--וּתְקַעְתֶּם בַּחֲצֹצְרֹת עַל עֹלֹתֵיכֶם, וְעַל זִבְחֵי שַׁלְמֵיכֶם; וְהָיוּ לָכֶם לְזִכָּרוֹן לִפְנֵי אֱלֹהֵיכֶם, אֲנִי יְהוָה אֱלֹהֵיכֶם. {פ} 10 Also in the day of your gladness, and in your appointed seasons, and in your new moons, ye shall blow with the trumpets over your burnt-offerings, and over the sacrifices of your peace-offerings; and they shall be to you for a memorial before your God: I am the LORD your God.' {P}
49351 שִׂמַּחְתַּנִי 1 Verb - Piel Perfect - second person masculine singular | first person common singular 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055 שָׂמַח Psalm 92:5 ה כִּי שִׂמַּחְתַּנִי יְהוָה בְּפָעֳלֶךָ; בְּמַעֲשֵׂי יָדֶיךָ אֲרַנֵּן. 5 For Thou, LORD, hast made me glad through Thy work; I will exult in the works of Thy hands.
49352 שִׂמִי 1 Verb - Qal Imperative - feminine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set
7760 שׂוּם Jer. 31:21 כא עַד־מָתַי תִּתְחַמָּקִין, הַבַּת הַשּׁוֹבֵבָה: כִּי־בָרָא יְהוָה חֲדָשָׁה בָּאָרֶץ, נְקֵבָה תְּסוֹבֵב גָּבֶר. {ס} 21 How long wilt thou turn away coyly, O thou backsliding daughter? For the LORD hath created a new thing in the earth: a woman shall court a man. {S}
49353 שָׂמִים 3 Verb - Qal Participle - masculine plural 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent)

hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set
7760 שׂוּם Isa. 5:20 x 2; Mal. 2:2 כ הוֹי הָאֹמְרִים לָרַע טוֹב, וְלַטּוֹב רָע: שָׂמִים
חֹשֶׁךְ לְאוֹר וְאוֹר לְחֹשֶׁךְ, שָׂמִים מַר לְמָתוֹק וּמָתוֹק לְמָר. {ס} 20 Woe unto them that call evil good, and good evil; that change darkness into light, and light into darkness; that change bitter into sweet, and sweet into bitter! {S}
49354 שָׂמְךָ 2 Verb - Qal Perfect - third person masculine singular | second person masculine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם Exod. 2:14; Deut.
10:22 יד וַיֹּאמֶר מִי שָׂמְךָ לְאִישׁ שַׂר וְשֹׁפֵט, עָלֵינוּ--הַלְהָרְגֵנִי אַתָּה אֹמֵר, כַּאֲשֶׁר הָרַגְתָּ אֶת־
הַמִּצְרִי; וַיִּירָא מֹשֶׁה וַיֹּאמַר, אָכֵן נוֹדַע הַדָּבָר. 14 And he said: 'Who made thee a ruler and a judge over us? thinkest thou to kill me, as thou didst kill the Egyptian?' And Moses feared, and said: 'Surely the thing is known.'
49355 שַׂמְלָה 4 Noun proper - masculine singular Samlah = |garment|; 1) a king of Moab and successor of Hadad or Hadar 8072 שַׂמְלָה
Genesis 36:36f/37; 1 Chr. 1:47f לו וַיָּמָת, הֲדָד; וַיִּמְלֹךְ תַּחְתָּיו, שַׂמְלָה מִמַּשְׂרֵקָה. 36
And Hadad died, and Samlah of Masrekah reigned in his stead.
49356 שִׂמְלָה 2 Noun - feminine singular 1) wrapper, mantle, covering garment, garments, clothes, raiment, a cloth 8071 שִׂמְלָה Isa. 3:6f
ו כִּי־יִתְפֹּשׂ אִישׁ בְּאָחִיו, בֵּית אָבִיו, שִׂמְלָה לְכָה, קָצִין תִּהְיֶה־לָּנוּ; וְהַמַּכְשֵׁלָה הַזֹּאת, תַּחַת יָדֶךָ. 6
For a man shall take hold of his brother of the house of his father: 'Thou hast a mantle, be thou our ruler, and let this ruin be under thy hand.'
49357 שִׂמְלַת 2 אֶת־שִׂמְלַת Noun - feminine singular construct 1) wrapper, mantle, covering garment, garments, clothes, raiment, a cloth 8071
שִׂמְלָה Deut. 21:13; 22:5 יג וְהֵסִירָה אֶת־שִׂמְלַת שִׁבְיָהּ מֵעָלֶיהָ, וְיָשְׁבָה בְּבֵיתֶךָ, וּבָכְתָה
אֶת־אָבִיהָ וְאֶת־אִמָּהּ, יֶרַח יָמִים; וְאַחַר כֵּן תָּבוֹא אֵלֶיהָ, וּבְעַלְתָּהּ, וְהָיְתָה לְךָ, לְאִשָּׁה. 13 and she shall put the raiment of her captivity from off her, and shall remain in thy house, and bewail her father and her mother a full month; and after that thou mayest go in unto her, and be her husband, and she shall be thy wife.
49358 שְׂמָלֹת 2 Noun - feminine plural 1) wrapper, mantle, covering garment, garments, clothes, raiment, a cloth 8071 שִׂמְלָה Gen. 45:22
כב לְכֻלָּם נָתַן לָאִישׁ, חֲלִפוֹת שְׂמָלֹת; וּלְבִנְיָמִן נָתַן שְׁלֹשׁ מֵאוֹת כֶּסֶף, וְחָמֵשׁ חֲלִפֹת שְׂמָלֹת. 22
To all of them he gave each man changes of raiment; but to Benjamin he gave three hundred shekels of silver, and five changes of raiment.

49359 שִׂמְלָתוֹ 2 שִׂמְלֹתָיוqere; Noun - feminine singular construct | third person masculine singular 1) wrapper, mantle, covering garment, garments, clothes, raiment, a cloth 8071 שִׂמְלָה Exod. 22:26; (cf 2 Sam. 12:20) כו כִּי הִוא כְסוּתֹה לְבַדָּהּ, הִוא שִׂמְלָתוֹ לְעֹרוֹ; בַּמֶּה יִשְׁכָּב--וְהָיָה כִּי-יִצְעַק אֵלַי, וְשָׁמַעְתִּי כִּי-חַנּוּן אָנִי. {ס} 26 for that is his only covering, it is his garment for his skin; wherein shall he sleep? and it shall come to pass, when he crieth unto Me, that I will hear; for I am gracious. {S}

49360 שִׂמְלָתוֹ 1 שִׂמְלֹתָיוqere; Noun - feminine singular construct | third person masculine singular kethib 1) wrapper, mantle, covering garment, garments, clothes, raiment, a cloth 8071 שִׂמְלָה 2 Samuel 12:20 כ וַיָּקָם דָּוִד מֵהָאָרֶץ וַיִּרְחַץ וַיָּסֶךְ, וַיְחַלֵּף שִׂמְלֹתָו, וַיָּבֹא בֵית-יְהוָה, וַיִּשְׁתָּחוּ; וַיָּבֹא, אֶל-בֵּיתוֹ, וַיִּשְׁאַל, וַיָּשִׂימוּ לוֹ לֶחֶם וַיֹּאכַל. 20 Then David arose from the earth, and washed, and anointed himself, and changed his apparel; and he came into the house of the LORD, and worshipped; then he came to his own house; and when he required, they set bread before him, and he did eat.

49361 שִׂמְלֹתָיו 3 שִׂמְלָתוֹkethib; Noun - feminine plural construct | third person masculine singular 1) wrapper, mantle, covering garment, garments, clothes, raiment, a cloth 8071 שִׂמְלָה Gen. 37:34; 41:14; Jos. 7:6; 2 Sam. 12:20 34 לד וַיִּקְרַע יַעֲקֹב שִׂמְלֹתָיו, וַיָּשֶׂם שַׂק בְּמָתְנָיו; וַיִּתְאַבֵּל עַל-בְּנוֹ, יָמִים רַבִּים. And Jacob rent his garments, and put sackcloth upon his loins, and mourned for his son many days.

49362 שִׂמְלֹתָיו 1 שִׂמְלָתוֹkethib; Noun - common - feminine plural construct | suffix third person masculine singular qere 1) wrapper, mantle, covering garment, garments, clothes, raiment, a cloth 8071 שִׂמְלָה 2 Samuel 12:20 כ וַיָּקָם דָּוִד מֵהָאָרֶץ וַיִּרְחַץ וַיָּסֶךְ, וַיְחַלֵּף שִׂמְלֹתָו, וַיָּבֹא בֵית-יְהוָה, וַיִּשְׁתָּחוּ; וַיָּבֹא, אֶל-בֵּיתוֹ, וַיִּשְׁאַל, וַיָּשִׂימוּ לוֹ לֶחֶם וַיֹּאכַל. 20 Then David arose from the earth, and washed, and anointed himself, and changed his apparel; and he came into the house of the LORD, and worshipped; then he came to his own house; and when he required, they set bread before him, and he did eat.

49363 שִׂמְלֹתֵיכֶם 1 Noun - feminine plural construct | second person masculine plural 1) wrapper, mantle, covering garment, garments, clothes, raiment, a cloth 8071 שִׂמְלָה Genesis 35:2 ב וַיֹּאמֶר יַעֲקֹב אֶל-בֵּיתוֹ, וְאֶל כָּל-אֲשֶׁר עִמּוֹ: הָסִרוּ אֶת-אֱלֹהֵי הַנֵּכָר, אֲשֶׁר בְּתֹכְכֶם, וְהִטַּהֲרוּ, וְהַחֲלִיפוּ שִׂמְלֹתֵיכֶם. 2 Then Jacob said unto his household, and to all that were with him: 'Put away the strange gods that are among you, and purify yourselves, and change your garments;

49364 שִׂמְלֹתַיִךְ 1 שִׂמְלֹתֵךְkethib; Noun - common feminine plural construct | suffix second person feminine singular qere 1) wrapper, mantle, covering garment, garments, clothes, raiment, a cloth 8071 שִׂמְלָה Ruth 3:3; cf. Deut. 8:4; ג וְרָחַצְתְּ וָסַכְתְּ, וְשַׂמְתְּ שמלתך (שִׂמְלֹתַיִךְ) עָלַיִךְ--וירדתי (וְיָרַדְתְּ) הַגֹּרֶן; אַל-תִּוָּדְעִי לָאִישׁ, עַד כַּלֹּתוֹ לֶאֱכֹל וְלִשְׁתּוֹת. 3 Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the threshing-floor; but make not thyself known unto the man, until he shall have done eating and drinking.

49365 שִׂמְלֹתֵךְ 1 שִׂמְלֹתַיִךְqere; Noun - common feminine singular construct | suffix second person feminine singular kethib 1) wrapper, mantle, covering garment, garments, clothes, raiment, a cloth 8071 שִׂמְלָה Ruth 3:3; cf. Deut. 8:4; ג וְרָחַצְתְּ וָסַכְתְּ, וְשַׂמְתְּ שמלתך (שִׂמְלֹתַיִךְ) עָלַיִךְ--וירדתי (וְיָרַדְתְּ) הַגֹּרֶן; אַל-תִּוָּדְעִי לָאִישׁ, עַד כַּלֹּתוֹ לֶאֱכֹל וְלִשְׁתּוֹת. 3 Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the threshing-floor; but make not thyself known unto the man, until he shall have done eating and drinking.

49366 שִׂמְלָתְךָ 1 Noun - feminine singular construct | second person masculine singular 1) wrapper, mantle, covering garment, garments, clothes, raiment, a cloth 8071 שִׂמְלָה Deuteronomy 8:4 ד שִׂמְלָתְךָ לֹא בָלְתָה, מֵעָלֶיךָ, וְרַגְלְךָ, לֹא בָצֵקָה--זֶה, אַרְבָּעִים שָׁנָה. 4 Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.

49367 שִׂמְלֹתָם 3 Noun - feminine plural construct | third person masculine plural 1) wrapper, mantle, covering garment, garments, clothes, raiment, a cloth 8071 שִׂמְלָה Gen. 44:13; Exod. 19:10, 14 יג וַיִּקְרְעוּ, שִׂמְלֹתָם; וַיַּעֲמֹס אִישׁ עַל-חֲמֹרוֹ, וַיָּשֻׁבוּ הָעִירָה. 13 And they rent their clothes, and laded every man his ass, and returned to the city.

49368 שְׂמָמִית 1 Noun - feminine singular 1) a kind of lizard 8079 שְׂמָמִית Proverbs 30:28 כח שְׂמָמִית, בְּיָדַיִם תְּתַפֵּשׂ; וְהִיא, בְּהֵיכְלֵי מֶלֶךְ. 28 The spider thou canst take with the hands, yet is she in kings' palaces. {P}

49369 שַׂמְנוּ 1 Verb - Qal Perfect - first person common plural 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם Isa. 28:15 טו כִּי אֲמַרְתֶּם, כָּרַתְנוּ בְרִית אֶת-מָוֶת, וְעִם-שְׁאוֹל, עָשִׂינוּ חֹזֶה; שיט (שׁוֹט) שׁוֹטֵף כִּי-עבר (יַעֲבֹר) לֹא יְבוֹאֵנוּ, כִּי שַׂמְנוּ כָזָב מַחְסֵנוּ וּבַשֶּׁקֶר נִסְתָּרְנוּ. {פ} 15 Because ye have said: 'We have made a covenant with death, and with the nether-world are we at agreement; when the scouring scourge shall pass through, it shall not come unto us; for we have made lies our refuge, and in falsehood have we hid ourselves'; {P}

49370 שָׂמֻנִי 1 Verb - Qal Perfect - third person common plural | first person common singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם Song of Songs Cant. 1:6 ו אַל-תִּרְאוּנִי שֶׁאֲנִי שְׁחַרְחֹרֶת, שֶׁשְּׁזָפַתְנִי הַשָּׁמֶשׁ; בְּנֵי אִמִּי נִחֲרוּ-בִי, שָׂמֻנִי נֹטֵרָה אֶת-הַכְּרָמִים--כַּרְמִי שֶׁלִּי, לֹא נָטָרְתִּי. 6 Look not upon me, that I am swarthy, that the sun hath tanned me; my mother's sons were incensed against me, they made me keeper of the vineyards; but mine own vineyard have I not kept.'

49371 שָׂמַנִי 2 Verb - Qal Perfect - third person masculine singular | first person common singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם Gen. 45:9; Lam. 3:11
ט מַהֲרוּ, וַעֲלוּ אֶל־אָבִי, וַאֲמַרְתֶּם אֵלָיו כֹּה אָמַר בִּנְךָ יוֹסֵף, שָׂמַנִי אֱלֹהִים לְאָדוֹן לְכָל־מִצְרָיִם; רְדָה אֵלַי, אַל־תַּעֲמֹד. 9 Hasten ye, and go up to my father, and say unto him: Thus saith thy son Joseph: God hath made me lord of all Egypt; come down unto me, tarry not.

49372 שָׂמֶת 1 Verb - Qal Perfect - first person common singular 1) to set, make, appoint ; 1a) (P'al) ; 1a1) to make, make decree, setout (decree) ; 1a2) to make, appoint ; 1a3) to set, fix ; 1b) (Ithp'al) to be made, be set, be laid 7761 שׂוּם Ezr. 6:12 יב וֵאלָהָא דִּי שַׁכִּן שְׁמֵהּ תַּמָּה, יְמַגַּר כָּל־מֶלֶךְ וְעַם דִּי יִשְׁלַח יְדֵהּ לְהַשְׁנָיָה לְחַבָּלָה בֵּית־אֱלָהָא דֵךְ--דִּי בִירוּשְׁלֶם; אֲנָה דָרְיָוֶשׁ שָׂמֶת טְעֵם, אָסְפַּרְנָא יִתְעֲבֵד. {פ} 12 and may the God that hath caused His name to dwell there overthrow all kings and peoples, that shall put forth their hand to alter the same, to destroy this house of God which is at Jerusalem. I Darius have made a decree; let it be done with all diligence.' {P}

49373 שָׂמְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to set, make, appoint ; 1a) (P'al) ; 1a1) to make, make decree, setout (decree) ; 1a2) to make, appoint ; 1a3) to set, fix ; 1b) (Ithp'al) to be made, be set, be laid 7761 שׂוּם Dan. 3:10 י אנתה (אַנְתְּ) מַלְכָּא, שָׂמְתָּ טְּעֵם, דִּי כָל־אֱנָשׁ דִּי־יִשְׁמַע קָל קַרְנָא מַשְׁרֹקִיתָא קיתרס (קַתְרֹס) שַׂבְּכָא פְּסַנְתֵּרִין וסיפניה (וְסוּמְפֹּנְיָה), וְכֹל זְנֵי זְמָרָא--יִפֵּל וְיִסְגֻּד, לְצֶלֶם דַּהֲבָא. 10 Thou, O king, hast made a decree, that every man that shall hear the sound of the horn, pipe, harp, trigon, psaltery, and bagpipe, and all kinds of music, shall fall down and worship the golden image;

49374 שַׂמְתָּ 6 Verb - Qal Perfect - second person masculine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם Psalms 66:11; 89:41; 91:9; 104:9; Isa. 25:2; Jer. 32:20
יא הֲבֵאתָנוּ בַמְּצוּדָה; שַׂמְתָּ מוּעָקָה בְמָתְנֵינוּ. 11 Thou didst bring us into the hold; Thou didst lay constraint upon our loins.

49375 שַׂמְתְּ 6 לֹא־שַׂמְתְּ Verb - Qal Perfect - second person feminine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to

set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם Isa. 47:6f; 57:7f, 11; Ezek. 23:41 ו
קָצַפְתִּי עַל-עַמִּי, חִלַּלְתִּי נַחֲלָתִי, וָאֶתְּנֵם, בְּיָדֵךְ; לֹא-שַׂמְתְּ לָהֶם, רַחֲמִים--עַל-זָקֵן, הִכְבַּדְתְּ עֻלֵּךְ מְאֹד.
6 I was wroth with My people, I profaned Mine inheritance, and gave them into thy hand; thou didst show them no mercy; upon the aged hast thou very heavily laid thy yoke.

49376 שָׂמָתְהוּ 2 Verb - Qal Perfect - third person feminine singular | third person masculine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם Ezek. 19:5; 24:7
ה וַתֵּרֶא כִּי נוֹחֲלָה, אָבְדָה תִּקְוָתָהּ; וַתִּקַּח אֶחָד מִגֻּרֶיהָ, כְּפִיר שָׂמָתְהוּ. 5 Now when she saw that she was disappointed, and her hope was lost, then she took another of her whelps, and made him a young lion.

49377 שַׂמְתּוֹ 1 Verb - Qal Perfect - second person masculine singular | third person masculine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם Hab. 1:12 יב
הֲלוֹא אַתָּה מִקֶּדֶם, יְהוָה אֱלֹהַי קְדֹשִׁי--לֹא נָמוּת; יְהוָה לְמִשְׁפָּט שַׂמְתּוֹ, וְצוּר לְהוֹכִיחַ יְסַדְתּוֹ. 12
Art not Thou from everlasting, O LORD my God, my Holy One? we shall not die. O LORD, Thou hast ordained them for judgment, and Thou, O Rock, hast established them for correction.

49378 שָׂמְתִּי 1 לֹא-שָׂמְתִּי Verb - Qal Perfect - first person common singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם Jer. 33:25 כה כֹּה אָמַר יְהוָה, אִם-לֹא
בְרִיתִי יוֹמָם וָלָיְלָה--חֻקּוֹת שָׁמַיִם וָאָרֶץ, לֹא-שָׂמְתִּי. 25 Thus saith the LORD: If My covenant be not with day and night, if I have not appointed the ordinances of heaven and earth;

49379 שַׂמְתִּי 13 אֲשֶׁר-שַׂמְתִּי Verb - Qal Perfect - first person common singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c)

(Hophal) to be set 7760 שׂוּם Gen. 28:22; Exod. 4:21; 10:2; 15:26; Job 31:24; 39:6; 40:4; Isa. 50:7; 59:21; Jer. 5:22; 21:10; Ezek. 16:14; 39:21; (Jer. 33:25 לֹא־שָׂמְתִּי)
כב וְהָאֶבֶן הַזֹּאת, אֲשֶׁר־שַׂמְתִּי מַצֵּבָה--יִהְיֶה, בֵּית אֱלֹהִים; וְכֹל אֲשֶׁר תִּתֶּן־לִי, עַשֵּׂר אֲעַשְּׂרֶנּוּ לָךְ.
22 and this stone, which I have set up for a pillar, shall be God's house; and of all that Thou shalt give me I will surely give the tenth unto Thee.'

49380 שַׂמְתִּיהָ 1 Verb - Qal Perfect - first person common singular | third person feminine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם Ezek. 5:5 ה כֹּה
אָמַר, אֲדֹנָי יְהוִה, זֹאת יְרוּשָׁלַםִ, בְּתוֹךְ הַגּוֹיִם שַׂמְתִּיהָ; וּסְבִיבוֹתֶיהָ, אֲרָצוֹת. 5 Thus saith the Lord GOD: This is Jerusalem! I have set her in the midst of the nations, and countries are round about her.

49381 שַׂמְתִּיו 1 Verb - Qal Perfect - first person common singular | third person masculine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם Gen. 27:37 לז
וַיַּעַן יִצְחָק וַיֹּאמֶר לְעֵשָׂו, הֵן גְּבִיר שַׂמְתִּיו לָךְ וְאֶת־כָּל־אֶחָיו נָתַתִּי לוֹ לַעֲבָדִים, וְדָגָן וְתִירֹשׁ, סְמַכְתִּיו;
וּלְכָה אֵפוֹא, מָה אֶעֱשֶׂה בְּנִי. 37 And Isaac answered and said unto Esau: 'Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn and wine have I sustained him; and what then shall I do for thee, my son?'

49382 שַׂמְתִּיךְ 1 Verb - Qal Perfect - first person common singular | second person feminine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם Isa. 41:15 טו
הִנֵּה שַׂמְתִּיךְ, לְמוֹרַג חָרוּץ חָדָשׁ--בַּעַל, פִּיפִיּוֹת; תָּדוּשׁ הָרִים וְתָדֹק, וּגְבָעוֹת כַּמֹּץ תָּשִׂים. 15 Behold, I make thee a new threshing-sledge having sharp teeth; thou shalt thresh the mountains, and beat them small, and shalt make the hills as chaff.

49383 שַׂמְתֶּם 3 Verb - Qal Perfect - second person masculine plural 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion,

work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be
set 7760 שׂוּם Jer. 2:7; 11:13; Ezek. 11:7 ז וָאָבִיא אֶתְכֶם אֶל־אֶרֶץ
הַכַּרְמֶל, לֶאֱכֹל פִּרְיָהּ וְטוּבָהּ; וַתָּבֹאוּ וַתְּטַמְּאוּ אֶת־אַרְצִי, וְנַחֲלָתִי שַׂמְתֶּם לְתוֹעֵבָה. 7 And I
brought you into a land of fruitful fields, to eat the fruit thereof and the good thereof; but
when ye entered, ye defiled My land, and made My heritage an abomination.

49384 שָׂמַתְנִי 1 Verb - Qal Perfect - third person feminine singular | first
person common singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put,
set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to
extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make,
determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for,
transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or
make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם Song of Songs Cant.
6:12 יב לֹא יָדַעְתִּי־־נַפְשִׁי שָׂמַתְנִי, מַרְכְּבוֹת עַמִּי נָדִיב. 12 Before I was aware, my
soul set me upon the chariots of my princely people.

49385 שַׂמְתַּנִי 1 Verb - Qal Perfect - second person masculine singular |
first person common singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to
put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a)
to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make,
determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for,
transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or
make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם Job 7:20 כ
חָטָאתִי, מָה אֶפְעַל לָךְ-- נֹצֵר הָאָדָם: לָמָה שַׂמְתַּנִי לְמִפְגָּע לָךְ; וָאֶהְיֶה עָלַי לְמַשָּׂא. 20 If I have
sinned, what do I unto Thee, O Thou watcher of men? {N} Why hast Thou set me as a mark
for Thee, so that I am a burden to myself?

49386 שָׂנֵא 5 Verb - Qal Perfect - third person masculine singular 1)
to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating,
enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of
persons, nations, God, wisdom 8130 שָׂנֵא Deut. 12:31; 16:22; 2 Sam. 13:22;
Prov. 6:16; Mal. 2:16 לא לֹא־תַעֲשֶׂה כֵן, לַיהוָה אֱלֹהֶיךָ: כִּי כָל־תּוֹעֲבַת יְהוָה אֲשֶׁר שָׂנֵא, עָשׂוּ
לֵאלֹהֵיהֶם־־כִּי גַם אֶת־בְּנֵיהֶם וְאֶת־בְּנֹתֵיהֶם, יִשְׂרְפוּ בָאֵשׁ לֵאלֹהֵיהֶם. 31 Thou shalt not do so
unto the LORD thy God; for every abomination to the LORD, which He hateth, have they done
unto their gods; for even their sons and their daughters do they burn in the fire to their gods.

49387 שָׂנֹא 1 כִּי־שָׂנֹא Verb - Qal Infinitive Absolute 1) to
hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating,
enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of
persons, nations, God, wisdom 8130 שָׂנֵא Jdg. 15:2 ב וַיֹּאמֶר אָבִיהָ,
אָמֹר אָמַרְתִּי כִּי־שָׂנֹא שְׂנֵאתָהּ, וָאֶתְּנֶנָּה, לְמֵרֵעֶךָ; הֲלֹא אֲחוֹתָהּ הַקְּטַנָּה טוֹבָה מִמֶּנָּה, תְּהִי־נָא לְךָ תַּחְתֶּיהָ.
2 And her father said: 'I verily thought that thou hadst utterly hated her; therefore I gave her
to thy companion; is not her younger sister fairer than she? take her, I pray thee, instead of
her.'

49388 שֹׂנֵא 7 לֹא־שֹׂנֵא Verb - Qal Participle - masculine singular
1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating,
enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of
persons, nations, God, wisdom 8130 שָׂנֵא Deut. 4:42; 19:4, 6, 11; Jos. 20:5;
Prov. 28:16; Isa. 61:8 מב לָנֻס שָׁמָּה רוֹצֵחַ, אֲשֶׁר יִרְצַח אֶת־רֵעֵהוּ בִּבְלִי־דַעַת, וְהוּא לֹא־שֹׂנֵא
לוֹ, מִתְּמֹל שִׁלְשֹׁם; וְנָס, אֶל־אַחַת מִן־הֶעָרִים הָאֵל--וָחָי. 42 that the manslayer might flee
thither, that slayeth his neighbour unawares, and hated him not in time past; and that fleeing
unto one of these cities he might live:

49389 שְׂנֹא 2 Verb - Qal Infinitive construct 1) to hate, be hateful ;
1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle)
(subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations,
God, wisdom 8130 שָׂנֵא Gen. 37:5, 8 ה וַיַּחֲלֹם יוֹסֵף חֲלוֹם, וַיַּגֵּד לְאֶחָיו;
וַיּוֹסִפוּ עוֹד, שְׂנֹא אֹתוֹ. 5 And Joseph dreamed a dream, and he told it to his brethren; and
they hated him yet the more.

49390 שָׂנְאָה 2 Verb - Qal Perfect - third person feminine singular 1)
to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating,
enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of
persons, nations, God, wisdom 8130 שָׂנֵא Psalm 11:5; Isa. 1:14 ה
יְהוָה, צַדִּיק יִבְחָן: וְרָשָׁע, וְאֹהֵב חָמָס--שָׂנְאָה נַפְשׁוֹ. 5 The LORD trieth the righteous; but the
wicked and him that loveth violence His soul hateth.

49391 שִׂנְאָה 7 Noun - feminine singular 1) hating, hatred, hate ; 1a)
hatred ; 1a1) of man, God 8135 שִׂנְאָה 2 Sam. 13:15; Psalms 109:3; 139:22;
Prov. 10:12, 18; 26:26; Eccl. 9:1 טו וַיִּשְׂנָאֶהָ אַמְנוֹן, שִׂנְאָה גְּדוֹלָה מְאֹד--כִּי גְדוֹלָה הַשִּׂנְאָה
אֲשֶׁר שְׂנֵאָהּ, מֵאַהֲבָה אֲשֶׁר אֲהֵבָהּ; וַיֹּאמֶר־לָהּ אַמְנוֹן, קוּמִי לֵכִי. 15 Then Amnon hated her
with exceeding great hatred; for the hatred wherewith he hated her was greater than the love
wherewith he had loved her. And Amnon said unto her: 'Arise, be gone.'

49392 שְׂנֵאָהּ 1 Verb - Qal Perfect - third person masculine singular | third
person feminine singular 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2)
of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c)
(Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom 8130 שָׂנֵא
2 Sam. 13:15 טו וַיִּשְׂנָאֶהָ אַמְנוֹן, שִׂנְאָה גְּדוֹלָה מְאֹד--כִּי גְדוֹלָה הַשִּׂנְאָה אֲשֶׁר שְׂנֵאָהּ, מֵאַהֲבָה
אֲשֶׁר אֲהֵבָהּ; וַיֹּאמֶר־לָהּ אַמְנוֹן, קוּמִי לֵכִי. 15 Then Amnon hated her with exceeding great
hatred; for the hatred wherewith he hated her was greater than the love wherewith he had
loved her. And Amnon said unto her: 'Arise, be gone.'

49393 שְׂנֵאֻהוּ 1 Verb - Qal Perfect - third person common plural | third
person masculine singular 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2)
of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c)
(Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom 8130 שָׂנֵא
Prov. 19:7 ז כָּל אֲחֵי-רָשׁ, שְׂנֵאֻהוּ-- אַף כִּי מְרֵעֵהוּ, רָחֲקוּ מִמֶּנּוּ; מְרַדֵּף אֲמָרִים לֹא- (לוֹ-) הֵמָּה.
7 All the brethren of the poor do hate him; how much more do his friends go far from
him! He that pursueth words, they turn against him.

49394 שָׂנְאוּ 2 כִּי־שָׂנְאוּ Verb - Qal Perfect - third person common plural 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom 8130 שָׂנֵא Prov. 1:29; Amos 5:10 כט תַּחַת, כִּי-שָׂנְאוּ דָעַת; וְיִרְאַת יְהוָה, לֹא בָחָרוּ. 29 For that they hated knowledge, and did not choose the fear of the LORD;

49395 שָׂנְאוּ 1 שְׂנוּאֵי / שְׂנֻאֵיqere שָׂנְאוּ ;kethib; Verb - Qal Perfect - third person common plural kethib 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom 8130 שׂנא 2 Sam. 5:8 ח וַיֹּאמֶר דָּוִד בַּיּוֹם הַהוּא, כָּל־מַכֵּה יְבֻסִי וְיִגַּע בַּצִּנּוֹר, וְאֶת־הַפִּסְחִים וְאֶת־הַעִוְרִים, שנאו (שְׂנוּאֵי) נֶפֶשׁ דָּוִד; עַל־כֵּן, יֹאמְרוּ, עִוֵּר וּפִסֵּחַ, לֹא יָבוֹא אֶל־הַבָּיִת. 8 And David said on that day: 'Whosoever smiteth the Jebusites, and getteth up to the gutter, and [taketh away] the lame and the blind, that are hated of David's soul--.' Wherefore they say: 'There are the blind and the lame; he cannot come into the house.'

49396 שִׂנְאוּ 2 Verb - Qal Imperative - masculine plural 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom 8130 שָׂנֵא Psalm 97:10; Amos 5:15 י אֹהֲבֵי יְהוָה, שִׂנְאוּ-רָע: שֹׁמֵר, נַפְשׁוֹת חֲסִידָיו; מִיַּד רְשָׁעִים, יַצִּילֵם. 10 O ye that love the LORD, hate evil; {N} He preserveth the souls of His saints; He delivered them out of the hand of the wicked.

49397 שְׂנֵאוּנִי 1 Verb - Qal Perfect - third person common plural | first person common singular 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom 8130 שָׂנֵא Psalm 25:19 יט רְאֵה-אֹיְבַי כִּי-רָבּוּ; וְשִׂנְאַת חָמָס שְׂנֵאוּנִי. 19 Consider how many are mine enemies, and the cruel hatred wherewith they hate me.

49398 שֹׂנְאוֹתַיִךְ 1 Verb - Qal Participle - feminine plural construct | second person feminine singular 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom 8130 שָׂנֵא Ezek. 16:27 כז וְהִנֵּה נָטִיתִי יָדִי עָלַיִךְ, וָאֶגְרַע חֻקֵּךְ; וָאֶתְּנֵךְ בְּנֶפֶשׁ שֹׂנְאוֹתַיִךְ, בְּנוֹת פְּלִשְׁתִּים-- הַנִּכְלָמוֹת, מִדַּרְכֵּךְ זִמָּה. 27 Behold, therefore I have stretched out My hand over thee, and have diminished thine allowance, and delivered thee unto the will of them that hate thee, the daughters of the Philistines, that are ashamed of thy lewd way.

49399 שֹׂנְאָי 1 כָּל־שֹׂנְאָי Verb - Qal Participle - masculine plural construct | first person common singular 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom 8130

שָׂנֵא Psalm 41:7/8 ח יַחַד--עָלַי יִתְלַחֲשׁוּ, כָּל-שֹׂנְאָי; עָלַי--יַחְשְׁבוּ רָעָה לִי. 8 All
that hate me whisper together against me, against me do they devise my hurt:
49400 שֹׂנְאַי 4 Verb - Qal Participle - masculine plural construct | first
person common singular 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2)
of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c)
(Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom 8130 שָׂנֵא
Psalm 35:19; 38:20; 69:5; 86:17 יט אַל-יִשְׂמְחוּ-לִי אֹיְבַי שֶׁקֶר; שֹׂנְאַי חִנָּם, יִקְרְצוּ-עָיִן.
19 Let not them that are wrongfully mine enemies rejoice over me; neither let them wink with
the eye that hate me without a cause.
49401 שֹׂנְאֵי 4 Verb - Qal Participle - masculine plural construct 1)
to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating,
enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of
persons, nations, God, wisdom 8130 שָׂנֵא Exod. 18:21; Psalms 129:5; Prov.
28:16; Mic. 3:2 כא וְאַתָּה תֶחֱזֶה מִכָּל־הָעָם אַנְשֵׁי־חַיִל יִרְאֵי אֱלֹהִים, אַנְשֵׁי אֱמֶת־־שֹׂנְאֵי בָצַע;
וְשַׂמְתָּ עֲלֵהֶם, שָׂרֵי אֲלָפִים שָׂרֵי מֵאוֹת, שָׂרֵי חֲמִשִּׁים, וְשָׂרֵי עֲשָׂרֹת. 21 Moreover thou shalt
provide out of all the people able men, such as fear God, men of truth, hating unjust gain; and
place such over them, to be rulers of thousands, rulers of hundreds, rulers of fifties, and rulers
of tens.
49402 שְׂנֻאֵי 1 שָׂנְאוֹ / שָׂנְאוּkethib ; Verb - Qal Passive Participle -
masculine plural construct qere 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of
man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be
hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom 8130
שָׂנֵא 2 Sam. 5:8 ח וַיֹּאמֶר דָּוִד בַּיּוֹם הַהוּא, כָּל־מַכֵּה יְבֻסִי וְיִגַּע בַּצִּנּוֹר, וְאֶת־הַפִּסְחִים
וְאֶת־הַעִוְרִים, שנאו (שְׂנוּאֵי) נֶפֶשׁ דָּוִד; עַל־כֵּן, יֹאמְרוּ, עִוֵּר וּפִסֵּחַ, לֹא יָבוֹא אֶל־הַבָּיִת. 8 And
David said on that day: 'Whosoever smiteth the Jebusites, and getteth up to the gutter, and
[taketh away] the lame and the blind, that are hated of David's soul--.' Wherefore they say:
'There are the blind and the lame; he cannot come into the house.'
49403 שֹׂנְאֵיהֶם 1 Verb - Qal Participle - masculine plural construct | third
person masculine plura 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2)
of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c)
(Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom 8130 שָׂנֵא
Psalm 106:41 מא וַיִּתְּנֵם בְּיַד-גּוֹיִם; וַיִּמְשְׁלוּ בָהֶם, שֹׂנְאֵיהֶם. 41 And He gave them
into the hand of the nations; and they that hated them ruled over them.
49404 שֹׂנְאָיו 1 Verb - Qal Participle - masculine plural construct | third
person masculine singular 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2)
of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c)
(Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom 8130 שָׂנֵא
Gen. 24:60 ס וַיְבָרְכוּ אֶת־רִבְקָה, וַיֹּאמְרוּ לָהּ־־אֲחֹתֵנוּ, אַתְּ הֲיִי לְאַלְפֵי רְבָבָה; וְיִירַשׁ זַרְעֵךְ, אֵת
שַׁעַר שֹׂנְאָיו. 60 And they blessed Rebekah, and said unto her: 'Our sister, be thou the
mother of thousands of ten thousands, and let thy seed possess the gate of those that hate
them.'

49405 שֹׂנְאֵיכֶם 2 Verb - Qal Participle - masculine plural construct | second person masculine plural 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom 8130
שָׂנֵא Lev. 26:17; Isa. 66:5 יז וְנָתַתִּי פָנַי בָּכֶם, וְנִגַּפְתֶּם לִפְנֵי אֹיְבֵיכֶם; וְרָדוּ בָכֶם
שֹׂנְאֵיכֶם, וְנַסְתֶּם וְאֵין-רֹדֵף אֶתְכֶם. 17 And I will set My face against you, and ye shall be smitten before your enemies; they that hate you shall rule over you; and ye shall flee when none pursueth you.

49406 שֹׂנְאֶיךָ 6 בְּכָל־שֹׂנְאֶיךָ Verb - Qal Participle - masculine plural construct | second person masculine singular 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom 8130
שָׂנֵא Deut. 7:15; 30:7; 2 Sam. 19:7; 2 Chr. 1:11; Job 8:22; Psalms 21:9 טו וְהֵסִיר
יְהוָה מִמְּךָ, כָּל־חֹלִי; וְכָל־מַדְוֵי מִצְרַיִם הָרָעִים אֲשֶׁר יָדַעְתָּ, לֹא יְשִׂימָם בָּךְ, וּנְתָנָם, בְּכָל־שֹׂנְאֶיךָ.
15 And the LORD will take away from thee all sickness; and He will put none of the evil diseases of Egypt, which thou knowest, upon thee, but will lay them upon all them that hate thee.

49407 שֹׂנְאֵינוּ 1 עַל־שֹׂנְאֵינוּ Verb - Qal Participle - masculine plural construct | first person common plural 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom 8130
שָׂנֵא Exod. 1:10 י הָבָה נִתְחַכְּמָה, לוֹ: פֶּן־יִרְבֶּה, וְהָיָה כִּי־תִקְרֶאנָה מִלְחָמָה וְנוֹסַף גַּם־
הוּא עַל־שֹׂנְאֵינוּ, וְנִלְחַם־בָּנוּ, וְעָלָה מִן־הָאָרֶץ. 10 come, let us deal wisely with them, lest they multiply, and it come to pass, that, when there befalleth us any war, they also join themselves unto our enemies, and fight against us, and get them up out of the land.'

49408 שֹׂנַאֲךָ 2 Verb - Qal Participle - masculine singular construct | second person masculine singular 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom 8130
שָׂנֵא Exod. 23:5; Prov. 25:21 ה כִּי־תִרְאֶה חֲמוֹר שֹׂנַאֲךָ, רֹבֵץ תַּחַת מַשָּׂאוֹ, וְחָדַלְתָּ,
מֵעֲזֹב לוֹ--עָזֹב תַּעֲזֹב, עִמּוֹ. {ס} 5 If thou see the ass of him that hateth thee lying under its burden, thou shalt forbear to pass by him; thou shalt surely release it with him. {S}

49409 שָׂנֵאת 2 Verb - Qal Perfect - second person feminine singular
1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom 8130 שָׂנֵא Ezek. 16:37; 23:28 לז לָכֵן
הִנְנִי מְקַבֵּץ אֶת־כָּל־מְאַהֲבַיִךְ, אֲשֶׁר עָרַבְתְּ עֲלֵיהֶם, וְאֵת כָּל־אֲשֶׁר אָהַבְתְּ, עַל כָּל־אֲשֶׁר שָׂנֵאת; וְקִבַּצְתִּי
אֹתָם עָלַיִךְ מִסָּבִיב, וְגִלֵּיתִי עֶרְוָתֵךְ אֲלֵהֶם, וְרָאוּ, אֶת־כָּל־עֶרְוָתֵךְ. 37 therefore behold, I will gather all thy lovers, unto whom thou hast been pleasant, and all them that thou hast loved, with all them that thou hast hated; I will even gather them against thee from every side, and will uncover thy nakedness unto them, that they may see all thy nakedness.

49410 שָׂנֵאתָ 3 Verb - Qal Perfect - second person masculine singular
1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom 8130 שָׂנֵא Psalms 5:6; 50:17; Ezek. 35:6
ה כִּי, לֹא אֵל חָפֵץ רֶשַׁע אָתָּה: לֹא יְגֻרְךָ רָע. 5 For Thou art not a God that hath pleasure in wickedness; evil shall not sojourn with Thee.

49411 שְׂנֹאת 1 Verb - Qal Infinitive construct 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom 8130 שָׂנֵא Prov. 8:13 יג יִרְאַת יְהוָה, שְׂנֹאת-רָע: גֵּאָה וְגָאוֹן וְדֶרֶךְ רָע, וּפִי תַהְפֻּכוֹת שָׂנֵאתִי. 13 The fear of the LORD is to hate evil; {N} pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

49412 שְׂנֵאתָהּ 1 Verb - Qal Perfect - second person masculine singular | third person feminine singular 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom 8130 שָׂנֵא
Jdg. 15:2 ב וַיֹּאמֶר אָבִיהָ, אָמֹר אָמַרְתִּי כִּי־שָׂנֹא שְׂנֵאתָהּ, וָאֶתְּנֶנָּה, לְמֵרֵעֶךָ; הֲלֹא אֲחוֹתָהּ הַקְּטַנָּה טוֹבָה מִמֶּנָּה, תְּהִי־נָא לְךָ תַּחְתֶּיהָ. 2 And her father said: 'I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion; is not her younger sister fairer than she? take her, I pray thee, instead of her.'

49413 שָׂנֵאתִי 14 Verb - Qal Perfect - first person common singular 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom 8130 שָׂנֵא Psalm 26:5; 31:7; 101:3; 119:104, 113, 128, 163; Prov. 5:12; 8:13; Jer. 44:4; Amos 5:21; 6:8; Zech. 8:17; Mal. 1:3 ה שָׂנֵאתִי, קְהַל מְרֵעִים; וְעִם־רְשָׁעִים, לֹא אֵשֵׁב. 5 I hate the gathering of evil doers, and will not sit with the wicked.

49414 שְׂנֵאתִיהָ 1 Verb - Qal Perfect - first person common singular | third person feminine singular 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom 8130 שָׂנֵא
Jer. 12:8 ח הָיְתָה־לִּי נַחֲלָתִי, כְּאַרְיֵה בַיָּעַר; נָתְנָה עָלַי בְּקוֹלָהּ, עַל־כֵּן שְׂנֵאתִיהָ. 8 My heritage is become unto Me as a lion in the forest; she hath uttered her voice against Me; therefore have I hated her.

49415 שְׂנֵאתִיהוּ 1 Verb - Qal Perfect - first person common singular | third person masculine singular 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom 8130 שָׂנֵא
2 Chr. 18:7 ז וַיֹּאמֶר מֶלֶךְ־יִשְׂרָאֵל אֶל־יְהוֹשָׁפָט עוֹד אִישׁ־אֶחָד לִדְרוֹשׁ אֶת־יְהוָה מֵאֹתוֹ וַאֲנִי שְׂנֵאתִיהוּ, כִּי־אֵינֶנּוּ מִתְנַבֵּא עָלַי לְטוֹבָה כִּי כָל־יָמָיו לְרָעָה--הוּא, מִיכָיְהוּ בֶן־יִמְלָא; וַיֹּאמֶר, יְהוֹשָׁפָט, אַל־יֹאמַר הַמֶּלֶךְ, כֵּן. 7 And the king of Israel said unto Jehoshaphat: 'There is yet one

man by whom we may inquire of the LORD; but I hate him; for he never prophesieth good concerning me, but always evil; the same is Micaiah the son of Imla.' And Jehoshaphat said: 'Let not the king say so.'

49416 שְׂנֵאתִיו 1 Verb - Qal Perfect - first person common singular | third person masculine singular 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom 8130 שָׂנֵא
1 Kings 22:8 ח וַיֹּאמֶר מֶלֶךְ־יִשְׂרָאֵל אֶל־יְהוֹשָׁפָט עוֹד אִישׁ־אֶחָד לִדְרֹשׁ אֶת־יְהוָה מֵאֹתוֹ וַאֲנִי שְׂנֵאתִיו, כִּי לֹא־יִתְנַבֵּא עָלַי טוֹב כִּי אִם־רָע־־מִיכָיְהוּ, בֶּן־יִמְלָה; וַיֹּאמֶר, יְהוֹשָׁפָט, אַל־יֹאמַר הַמֶּלֶךְ, כֵּן.
8 And the king of Israel said unto Jehoshaphat: 'There is yet one man by whom we may inquire of the LORD, Micaiah the son of Imlah; but I hate him; for he doth not prophesy good concerning me, but evil.' And Jehoshaphat said: 'Let not the king say so.'

49417 שְׂנֵאתִים 2 Verb - Qal Perfect - first person common singular | third person masculine plural 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom 8130 שָׂנֵא
Psalm 139:22; Hos. 9:15 כב תַּכְלִית שִׂנְאָה שְׂנֵאתִים; לְאוֹיְבִים, הָיוּ לִי. 22 I hate them with utmost hatred; I count them mine enemies.

49418 שִׂנְאָתָם 1 גַּם־שִׂנְאָתָם Noun - feminine singular construct | third person masculine plural 1) hating, hatred, hate ; 1a) hatred ; 1a1) of man, God 8135 שִׂנְאָה Eccl. 9:6 ו גַּם אַהֲבָתָם גַּם־שִׂנְאָתָם גַּם־קִנְאָתָם, כְּבָר אָבָדָה; וְחֵלֶק אֵין־לָהֶם עוֹד לְעוֹלָם, בְּכֹל אֲשֶׁר־נַעֲשָׂה תַּחַת הַשָּׁמֶשׁ. 6 As well their love, as their hatred and their envy, is long ago perished; neither have they any more a portion for ever in any thing that is done under the sun.

49419 שְׂנֵאתֶם 2 Verb - Qal Perfect - second person masculine plural 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom 8130 שָׂנֵא Gen. 26:27; Jdg. 11:7 כז וַיֹּאמֶר אֲלֵהֶם יִצְחָק, מַדּוּעַ בָּאתֶם אֵלָי; וְאַתֶּם שְׂנֵאתֶם אֹתִי, וַתְּשַׁלְּחוּנִי מֵאִתְּכֶם. 27 And Isaac said unto them: 'Wherefore are ye come unto me, seeing ye hate me, and have sent me away from you?'

49420 שְׂנֵאתַנִי 1 רַק־שְׂנֵאתַנִי Verb - Qal Perfect - second person masculine singular | first person common singular 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom 8130 שָׂנֵא Jdg. 14:16 טז וַתֵּבְךְ אֵשֶׁת שִׁמְשׁוֹן עָלָיו, וַתֹּאמֶר רַק־שְׂנֵאתַנִי וְלֹא אֲהַבְתָּנִי־־הַחִידָה חַדְתָּ לִבְנֵי עַמִּי, וְלִי לֹא הִגַּדְתָּה; וַיֹּאמֶר לָהּ, הִנֵּה לְאָבִי וּלְאִמִּי לֹא הִגַּדְתִּי־־וְלָךְ אַגִּיד. 16 And Samson's wife wept before him, and said: 'Thou dost but hate me, and lovest me not; thou hast put forth a riddle unto the children of my people, and wilt thou not tell it me?' And he said unto her: 'Behold, I have not told it my father nor my mother, and shall I tell thee?'

49421 שְׂנוּאָה 4 כִּֽי־שְׂנוּאָה Verb - Qal Passive Participle - feminine singular 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel) hater (participle) ; 1c1) of persons, nations, God, wisdom 8130 שָׂנֵא Gen. 29:31, 33; Deut. 21:15; Prov. 30:23 לא וַיַּרְא יְהוָה כִּֽי־שְׂנוּאָה לֵאָה, וַיִּפְתַּח אֶת־רַחְמָהּ; וְרָחֵל, עֲקָרָה.
31 And the LORD saw that Leah was hated, and he opened her womb; but Rachel was barren.

49422 שְׂנִיר 2 Noun proper - feminine singular Senir or Shenir = |snow mountain|; 1) the Amorite name for Mount Hermon 8149 שְׂנִיר
Deut. 3:9; Cant. 4:8 9 ט צִידֹנִים יִקְרְאוּ לְחֶרְמוֹן, שִׂרְיֹן; וְהָאֱמֹרִי, יִקְרְאוּ־לוֹ שְׂנִיר.
which Hermon the Sidonians call Sirion, and the Amorites call it Senir--

49423 שְׂעוֹרִים 1 Noun - feminine plural 1) barley ; 1a) barley (of the plant) ; 1b) barley (of the meal or grain) 8184 שְׂעֹרִים 1 Chr. 11:13
יג הוּא־הָיָה עִם־דָּוִיד בַּפַּס דַּמִּים, וְהַפְּלִשְׁתִּים נֶאֶסְפוּ־שָׁם לַמִּלְחָמָה, וַתְּהִי חֶלְקַת הַשָּׂדֶה, מְלֵאָה שְׂעוֹרִים; וְהָעָם נָסוּ, מִפְּנֵי פְלִשְׁתִּים. 13 He was with David at Pas-dammim, and there the Philistines were gathered together to battle, where was a plot of ground full of barley; and the people fled from before the Philistines.

49424 שֵׂעִיר 26 Noun proper - feminine singular Seir = |hairy| or |shaggy| ; n pr m ; 1) patriarch of the Horites, the inhabitants of Edom before the descendants of Esau, the Edomites ; n pr terr ; 2) the land of Edom, south of the DeadSea n pr mont ; 3) a mountain range in Edom extending from the DeadSea to the Elanitic Gulf ; 3a) apparently also called 'MountSeir' and extending most of the distance of the mountain range itself ; 4) a mountain in northern Judah lying westward from Kirjath-jearim 8165 שֵׂעִיר
Gen. 14:6; 32:4; 36:8f, 20f, 30; Num. 24:18; Deut. 1:2; 2:1, 5; Jos. 11:17; 15:10; 24:4; 1 Chr. 1:38; 4:42; 2 Chr. 20:10, 22f; 25:11, 14; Ezek. 35:2f, 7, 15 ו וְאֶת־הַחֹרִי, בְּהַרְרָם שֵׂעִיר, עַד אֵיל פָּארָן, אֲשֶׁר עַל־הַמִּדְבָּר. 6 and the Horites in their mount Seir, unto El-paran, which is by the wilderness.

49425 שְׂעִיר 25 Noun - masculine singular construct adj ; 1) hairy ; n m ; 2) he-goat, buck ; 2a) as sacrificial animal; 2b) satyr, may refer to a demon possessed goat like the swine of Gadara (Mt 8:30-32) 8163 שָׂעִיר Gen. 37:31; Lev. 4:23; 9:3, 15; 10:16; 16:15, 27; 23:19; Num. 7:16, 22, 28, 34, 40, 46, 52, 58, 64, 70, 76, 82; 28:30; 29:11; Ezek. 43:22, 25; 45:23 לא וַיִּקְחוּ, אֶת־כְּתֹנֶת יוֹסֵף; וַיִּשְׁחֲטוּ שְׂעִיר עִזִּים, וַיִּטְבְּלוּ אֶת־הַכֻּתֹּנֶת בַּדָּם. 31 And they took Joseph's coat, and killed a he-goat, and dipped the coat in the blood;

49426 שֵׂעִירָה 3 Noun proper - feminine singular | third person feminine singular Seir = |hairy| or |shaggy| ; n pr m ; 1) patriarch of the Horites, the inhabitants of Edom before the descendants of Esau, the Edomites ; n pr terr ; 2) the land of Edom, south of the DeadSea n pr mont ; 3) a mountain range in Edom extending from the DeadSea to the Elanitic Gulf ; 3a) apparently also called 'MountSeir' and extending most of the distance of the mountain range itself ; 4) a mountain in northern Judah lying westward from Kirjath-jearim 8165 שֵׂעִיר Gen. 33:14, 16; Jos. 12:7 יד יַעֲבָר־נָא אֲדֹנִי, לִפְנֵי עַבְדּוֹ; וַאֲנִי אֶתְנָהֲלָה לְאִטִּי, לְרֶגֶל הַמְּלָאכָה אֲשֶׁר־לְפָנַי וּלְרֶגֶל הַיְלָדִים, עַד אֲשֶׁר־אָבֹא אֶל־אֲדֹנִי,

שֵׂעִירָה. 14 Let my lord, I pray thee, pass over before his servant; and I will journey on
gently, according to the pace of the cattle that are before me and according to the pace of the
children, until I come unto my lord unto Seir.'
49427 שְׂעִירֵי 2 שְׁנֵי־שְׂעִירֵי Noun - masculine plural construct
adj ; 1) hairy ; n m ; 2) he-goat, buck ; 2a) as sacrificial animal; 2b) satyr, may refer to a
demon possessed goat like the swine of Gadara (Mt 8:30-32) 8163 שָׂעִיר
Lev. 16:5; 2 Chr. 29:23 ה וּמֵאֵת, עֲדַת בְּנֵי יִשְׂרָאֵל, יִקַּח שְׁנֵי-שְׂעִירֵי עִזִּים, לְחַטָּאת; וְאַיִל אֶחָד,
לְעֹלָה. 5 And he shall take of the congregation of the children of Israel two he-goats for
a sin-offering, and one ram for a burnt-offering.
49428 שְׂעִירַת 2 Noun - feminine singular construct 1) she-goat
8166 שְׂעִירַת Lev. 4:28; 5:6 כח אוֹ הוֹדַע אֵלָיו, חַטָּאתוֹ אֲשֶׁר חָטָא--וְהֵבִיא
קָרְבָּנוֹ שְׂעִירַת עִזִּים, תְּמִימָה נְקֵבָה, עַל-חַטָּאתוֹ, אֲשֶׁר חָטָא. 28 if his sin, which he hath
sinned, be known to him, then he shall bring for his offering a goat, a female without blemish,
for his sin which he hath sinned.
49429 שְׂעִפַּי 1 Noun - masculine plural construct | first person common
singular 1) ambivalence, division, divided opinion 5587 סְעִפִּים Job
20:2 ב לָכֵן, שְׂעִפַּי יְשִׁיבוּנִי; וּבַעֲבוּר, חוּשִׁי בִי. 2 Therefore do my thoughts give
answer to me, even by reason of mine agitation that is in me.
49430 שָׂעַר 1 Noun - masculine singular 1) storm, tempest, terror,
horror 8178 שַׂ֫עַר Job 18:20 כ עַל־יוֹמוֹ, נָשַׁמּוּ אַחֲרֹנִים; וְקַדְמֹנִים, אָחֲזוּ
שָׂעַר. 20 They that come after shall be astonished at his day, as they that went before
are affrighted.
49431 שָׂעִר 1 Adjective - masculine singular adj ; 1) hairy ; n m ; 2)
he-goat, buck ; 2a) as sacrificial animal; 2b) satyr, may refer to a demon possessed goat like
the swine of Gadara (Mt 8:30-32) 8163 שָׂעִיר Gen. 27:11 יא וַיֹּאמֶר
יַעֲקֹב, אֶל־רִבְקָה אִמּוֹ: הֵן עֵשָׂו אָחִי אִישׁ שָׂעִר, וְאָנֹכִי אִישׁ חָלָק. 11 And Jacob said to
Rebekah his mother: 'Behold, Esau my brother is a hairy man, and I am a smooth man.
49432 שַׂעַר 3 Noun - masculine singular construct 1) storm,
tempest, terror, horror 8178 שַׂ֫עַר Isa. 28:2; Ezek. 27:35; 32:10 ב
הִנֵּה חָזָק וְאַמִּץ לַאדֹנָי, כְּזֶרֶם בָּרָד שַׂעַר קָטֶב; כְּזֶרֶם מַיִם כַּבִּירִים שֹׁטְפִים, הִנִּיחַ לָאָרֶץ־־בְּיָד. 2
Behold, the Lord hath a mighty and strong one, as a storm of hail, a tempest of destruction, as
a storm of mighty waters overflowing, that casteth down to the earth with violence.
49433 שֵׂעָר 10 Noun - masculine singular 1) hair ; 1a) hair (of
animals, man) ; 1b) hair (of garment made of hair) 8181 שֵׂעָר Gen. 25:25;
Lev. 13:10, 21, 25f, 30, 32; 2 Kings 1:8; Psalms 68:22; Zech. 13:4 כה וַיֵּצֵא הָרִאשׁוֹן
אַדְמוֹנִי, כֻּלּוֹ כְּאַדֶּרֶת שֵׂעָר; וַיִּקְרְאוּ שְׁמוֹ, עֵשָׂו. 25 And the first came forth ruddy, all over
like a hairy mantle; and they called his name Esau.
49434 שְׂעַר־ 4 Noun - masculine singular construct 1) hair ; 1a)
hair (of animals, man) ; 1b) hair (of garment made of hair) 8181 שֵׂעָר
Num. 6:5, 18; Jdg. 16:22; 2 Sam. 14:26 ה כָּל-יְמֵי נֶדֶר נִזְרוֹ, תַּעַר לֹא-יַעֲבֹר עַל-רֹאשׁוֹ: עַד-
מְלֹאת הַיָּמִם אֲשֶׁר-יַזִּיר לַיהוָה, קָדֹשׁ יִהְיֶה--גַּדֵּל פֶּרַע, שְׂעַר רֹאשׁוֹ. 5 All the days of his vow

of Naziriteship there shall no razor come upon his head; until the days be fulfilled, in which he consecrateth himself unto the LORD, he shall be holy, he shall let the locks of the hair of his head grow long.

49435 שַׂעְרֵהּ 1 Noun - masculine singular construct | third person masculine singular 1) hair (of head) 8177 שְׂעַר Dan. 4:30 ל בַּהּ־שַׁעֲתָא, מִלְּתָא סָפַת עַל־נְבוּכַדְנֶצַּר, וּמִן־אֲנָשָׁא טְרִיד, וְעִשְׂבָּא כְתוֹרִין יֵאכֻל וּמִטַּל שְׁמַיָּא גִּשְׁמֵהּ יִצְטַבַּע־־עַד דִּי שַׂעְרֵהּ כְּנִשְׁרִין רְבָה, וְטִפְרוֹהִי כְצִפְּרִין. 30 The same hour was the thing fulfilled upon Nebuchadnezzar; and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hair was grown like eagles' feathers, and his nails like birds' claws.

49436 שְׂעֹרָה 2 וְתַחַת־שְׂעֹרָה Noun - feminine singular 1) barley ; 1a) barley (of the plant) ; 1b) barley (of the meal or grain) 8184 שְׂעֹרִים Job 31:40; Joel 1:11 מ תַּחַת חִטָּה, יֵצֵא חוֹחַ--וְתַחַת-שְׂעֹרָה בָאְשָׁה: תַּמּוּ, דִּבְרֵי אִיּוֹב. 40 Let thistles grow instead of wheat, and noisome weeds instead of barley. The words of Job are ended. {P}

49437 שָׂעֲרוּ 1 Verb - Qal Perfect - third person common plural 1) to storm, shiver, dread, bristle (with horror), be very afraid ; 1a) (Qal) ; 1a1) to bristle (with horror) ; 1a2) to dread ; 2) to storm away, sweep away, whirl away ; 2a) (Qal) ; 2a1) to sweep away ; 2a2) to storm away (of God's action against the wicked) (fig) ; 2b) (Niphal) to be stormy, be tempestuous (exceedingly) ; 2c) (Piel) to whirl away, be stormed away ; 2d) (Hithpael) to storm against, come as a storm 8175 שָׂעַר Ezek. 27:35 לה כֹּל יֹשְׁבֵי הָאִיִּים, שָׁמְמוּ עָלָיִךְ; וּמַלְכֵיהֶם שָׂעֲרוּ שַׂעַר, רָעֲמוּ פָּנִים. 35 All the inhabitants of the isles are appalled at thee, and their kings are horribly afraid, they are troubled in their countenance;

49438 שְׂעָרוּם 1 Verb - Qal Perfect - third person common plural | third person masculine plural 1) to storm, shiver, dread, bristle (with horror), be very afraid ; 1a) (Qal) ; 1a1) to bristle (with horror) ; 1a2) to dread ; 2) to storm away, sweep away, whirl away ; 2a) (Qal) ; 2a1) to sweep away ; 2a2) to storm away (of God's action against the wicked) (fig) ; 2b) (Niphal) to be stormy, be tempestuous (exceedingly) ; 2c) (Piel) to whirl away, be stormed away ; 2d) (Hithpael) to storm against, come as a storm 8175 שָׂעַר Deuteronomy 32:17 יז יִזְבְּחוּ, לַשֵּׁדִים לֹא אֱלֹהַּ־־ {ר} אֱלֹהִים, לֹא יְדָעוּם; {ס} חֲדָשִׁים מִקָּרֹב בָּאוּ, {ר} לֹא שְׂעָרוּם אֲבֹתֵיכֶם. {ס} 17 They sacrificed unto demons, no-gods, gods that they knew not, new gods that came up of late, which your fathers dreaded not.

49439 שְׂעָרוֹ 3 אֶת־כָּל־שְׂעָרוֹ Noun - masculine singular construct | third person masculine singular 1) hair ; 1a) hair (of animals, man) ; 1b) hair (of garment made of hair) 8181 שֵׂעָר Lev. 14:8f ח וְכִבֶּס הַמִּטַּהֵר אֶת-בְּגָדָיו וְגִלַּח אֶת-כָּל-שְׂעָרוֹ, וְרָחַץ בַּמַּיִם וְטָהֵר, וְאַחַר, יָבוֹא אֶל-הַמַּחֲנֶה; וְיָשַׁב מִחוּץ לְאָהֳלוֹ, שִׁבְעַת יָמִים. 8 And he that is to be cleansed shall wash his clothes, and shave off all his hair, and bathe himself in water, and he shall be clean; and after that he may come into the camp, but shall dwell outside his tent seven days.

49440 שְׂעֹרִים 16 Noun - feminine plural 1) barley ; 1a) barley (of
the plant) ; 1b) barley (of the meal or grain) 8184 שְׂעֹרִים Lev. 27:16;
Num. 5:15; Jdg. 7:13; Ruth 1:22; 2:17; 3:15; 2 Sam. 14:30; 21:9; 2 Kings 4:42; 7:1, 16, 18;
Ezek. 4:12; 13:19; Hos. 3:2 טז וְאִם מִשְּׂדֵה אֲחֻזָּתוֹ, יַקְדִּישׁ אִישׁ לַיהוָה--וְהָיָה עֶרְכְּךָ, לְפִי
זַרְעוֹ: זֶרַע חֹמֶר שְׂעֹרִים, בַּחֲמִשִּׁים שֶׁקֶל כָּסֶף. 16 And if a man shall sanctify unto the
LORD part of the field of his possession, then thy valuation shall be according to the sowing
thereof; the sowing of a homer of barley shall be valued at fifty shekels of silver.
49441 שַׂעְרֵךְ 2 Noun - masculine singular construct | second feminine
singular 1) hair ; 1a) hair (of animals, man) ; 1b) hair (of garment made of hair)
8181 שֵׂעָר Song of Songs Cant. 4:1; 6:5 א הִנָּךְ יָפָה רַעְיָתִי, הִנָּךְ יָפָה--עֵינַיִךְ
יוֹנִים, מִבַּעַד לְצַמָּתֵךְ; שַׂעְרֵךְ כְּעֵדֶר הָעִזִּים, שֶׁגָּלְשׁוּ מֵהַר גִּלְעָד. 1 Behold, thou art fair, my
love; behold, thou art fair; thine eyes are as doves behind thy veil; thy hair is as a flock of
goats, that trail down from mount Gilead.
49442 שַׂעֲרַת 1 Noun - feminine singular construct 1) a single hair
8185 שַׂעֲרָה Job 4:15 טו וְרוּחַ, עַל-פָּנַי יַחֲלֹף; תְּסַמֵּר, שַׂעֲרַת בְּשָׂרִי. 15
Then a spirit passed before my face, that made the hair of my flesh to stand up.
49443 שְׂעִרֹת 1 Adjective - feminine plural adj ; 1) hairy ; n m ; 2)
he-goat, buck ; 2a) as sacrificial animal; 2b) satyr, may refer to a demon possessed goat like
the swine of Gadara (Mt 8:30-32) 8163 שָׂעִיר Gen. 27:23 כג וְלֹא
הִכִּירוֹ--כִּי־הָיוּ יָדָיו כִּידֵי עֵשָׂו אָחִיו, שְׂעִרֹת; וַיְבָרְכֵהוּ. 23 And he discerned him not,
because his hands were hairy, as his brother Esau's hands; so he blessed him.
49444 שָׂפָה 9 Noun - feminine singular 1) lip, language, speech,
shore, bank, brink, brim, side, edge, border, binding ; 1a) lip (as body part) ; 1b) language ; 1c)
edge, shore, bank (of cup, sea, river, etc) 8193 שָׂפָה Gen. 11:1; Exod.
28:32; 39:23; Job 12:20; Isa. 28:11; 33:19; Ezek. 3:5f; Zeph. 3:9 א וַיְהִי כָל־הָאָרֶץ, שָׂפָה
אֶחָת, וּדְבָרִים, אֲחָדִים. 1 And the whole earth was of one language and of one speech.
49445 שָׂפָם 4 וְעַל־שָׂפָם Noun - masculine singular 1)
moustache 8222 שָׂפָם Lev. 13:45; Ezek. 24:17, 22; Mic. 3:7 מה
וְהַצָּרוּעַ אֲשֶׁר־בּוֹ הַנֶּגַע, בְּגָדָיו יִהְיוּ פְרֻמִים וְרֹאשׁוֹ יִהְיֶה פָרוּעַ, וְעַל־שָׂפָם, יַעְטֶה; וְטָמֵא טָמֵא, יִקְרָא.
45 And the leper in whom the plague is, his clothes shall be rent, and the hair of his head shall
go loose, and he shall cover his upper lip, and shall cry: 'Unclean, unclean.'
49446 שְׂפָמוֹ 1 Noun - masculine singular construct | third person
masculine singular 1) moustache 8222 שָׂפָם 2 Sam. 19:25 כה
וּמְפִבֹשֶׁת, בֶּן־שָׁאוּל, יָרַד, לִקְרַאת הַמֶּלֶךְ; וְלֹא־עָשָׂה רַגְלָיו וְלֹא־עָשָׂה שְׂפָמוֹ, וְאֶת־בְּגָדָיו לֹא כִבֵּס, לְמִן־
הַיּוֹם לֶכֶת הַמֶּלֶךְ, עַד־הַיּוֹם אֲשֶׁר־בָּא בְשָׁלוֹם. 25 And Mephibosheth the son of Saul came
down to meet the king; and he had neither dressed his feet, nor trimmed his beard, nor washed
his clothes, from the day the king departed until the day he came home in peace.
49447 שִׂפְקוֹ 1 Noun - masculine singular construct | third person
masculine singular 1) hand clapping, mocking, mockery, scorn ; 1a) meaning dubious
5607 סָפֵק Job 20:22 כב בִּמְלֹאות שִׂפְקוֹ, יֵצֶר לוֹ; כָּל-יַד עָמֵל תְּבֹאֶנּוּ.

22 In the fulness of his sufficiency he shall be in straits; the hand of every one that is in misery shall come upon him.

49448 שְׂפַת־ 39 Noun - feminine singular construct 1) lip, language, speech, shore, bank, brink, brim, side, edge, border, binding ; 1a) lip (as body part) ; 1b) language ; 1c) edge, shore, bank (of cup, sea, river, etc) 8193 שָׂפָה Gen. 11:7, 9; 22:17; 41:3, 17; Exod. 2:3; 7:15; 14:30; 26:4, 10; 36:11, 17; Deut. 2:36; 4:48; Jos. 11:4; 12:2; 13:9, 16; Jdg. 7:12, 22; 1 Sam. 13:5; 1 Kings 5:9; 7:26; 9:26; 2 Kings 2:13; 2 Chr. 4:5; 8:17; Psalm 12:3; 81:6; Prov. 12:19; 17:4, 7; Isa. 19:18; Ezek. 36:3; 47:6f ז הָבָה, נֵרְדָה, וְנָבְלָה שָׁם, שְׂפָתָם--אֲשֶׁר לֹא יִשְׁמְעוּ, אִישׁ שְׂפַת רֵעֵהוּ. 7 Come, let us go down, and there confound their language, that they may not understand one another's speech.'

49449 שְׂפָתָהּ 1 אֶל־שְׂפָתָהּ Noun - feminine singular construct | third person feminine singular 1) lip, language, speech, shore, bank, brink, brim, side, edge, border, binding ; 1a) lip (as body part) ; 1b) language ; 1c) edge, shore, bank (of cup, sea, river, etc) 8193 שָׂפָה Ezek. 43:13 יג וְאֵלֶּה מִדּוֹת הַמִּזְבֵּחַ בָּאַמּוֹת, אַמָּה אַמָּה וָטֹפַח; וְחֵיק הָאַמָּה וְאַמָּה־רֹחַב, וּגְבוּלָהּ אֶל־שְׂפָתָהּ סָבִיב זֶרֶת הָאֶחָד, וְזֶה, גַּב הַמִּזְבֵּחַ. 13 And these are the measures of the altar by cubits--the cubit is a cubit and a hand breadth: the bottom shall be a cubit, and the breadth a cubit, and the border thereof by the edge thereof round about a span; and this shall be the base of the altar.

49450 שְׂפָתוֹ 6 עַל־שְׂפָתוֹ Noun - feminine singular construct | third person masculine singular 1) lip, language, speech, shore, bank, brink, brim, side, edge, border, binding ; 1a) lip (as body part) ; 1b) language ; 1c) edge, shore, bank (of cup, sea, river, etc) 8193 שָׂפָה Exod. 28:26; 39:19; 1 Kings 7:23; 2 Chr. 4:2; Prov. 16:27; Ezek. 47:12 כו וְעָשִׂיתָ, שְׁתֵּי טַבְּעוֹת זָהָב, וְשַׂמְתָּ אֹתָם, עַל־שְׁנֵי קְצוֹת הַחֹשֶׁן--עַל־שְׂפָתוֹ, אֲשֶׁר אֶל־עֵבֶר הָאֵפֹד בָּיְתָה. 26 And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate, upon the edge thereof, which is toward the side of the ephod inward.

49451 שִׂפְתוֹתָיו 1 Noun - feminine plural construct | third person masculine singular 1) lip, language, speech, shore, bank, brink, brim, side, edge, border, binding ; 1a) lip (as body part) ; 1b) language ; 1c) edge, shore, bank (of cup, sea, river, etc) 8193 שָׂפָה Song of Songs Cant. 5:13 יג לְחָיָו כַּעֲרוּגַת הַבֹּשֶׂם, מִגְדְּלוֹת מֶרְקָחִים; שִׂפְתוֹתָיו, שׁוֹשַׁנִּים--נֹטְפוֹת, מוֹר עֹבֵר. 13 His cheeks are as a bed of spices, as banks of sweet herbs; his lips are as lilies, dropping with flowing myrrh

49452 שִׂפְתוֹתֵיכֶם 1 Noun - feminine plural construct | second person masculine plural 1) lip, language, speech, shore, bank, brink, brim, side, edge, border, binding ; 1a) lip (as body part) ; 1b) language ; 1c) edge, shore, bank (of cup, sea, river, etc) 8193 שָׂפָה Isa. 59:3 ג כִּי כַפֵּיכֶם נְגֹאֲלוּ בַדָּם, וְאֶצְבְּעוֹתֵיכֶם בֶּעָוֹן; שִׂפְתוֹתֵיכֶם, דִּבְּרוּ־שֶׁקֶר--לְשׁוֹנְכֶם, עַוְלָה תֶהְגֶּה. 3 For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue muttereth wickedness.

49453 שִׂפְתוֹתַיִךְ 1 Noun - feminine plural construct | second feminine singular 1) lip, language, speech, shore, bank, brink, brim, side, edge, border, binding ; 1a) lip (as body part) ; 1b) language ; 1c) edge, shore, bank (of cup, sea, river, etc)

8193 שָׂפָה Song of Solomon 4:11 יא נֹפֶת תִּטֹּפְנָה שִׂפְתוֹתַיִךְ, כַּלָּה; דְּבַשׁ וְחָלָב
תַּחַת לְשׁוֹנֵךְ, וְרֵיחַ שַׂלְמֹתַיִךְ כְּרֵיחַ לְבָנוֹן. {ס} 11 Thy lips, O my bride, drop honey--honey
and milk are under thy tongue; and the smell of thy garments is like the smell of Lebanon. {S}
49454 שִׂפְתֵי 17 כָּל־שִׂפְתֵי Noun feminine dual construct 1)
lip, language, speech, shore, bank, brink, brim, side, edge, border, binding ; 1a) lip (as body
part) ; 1b) language ; 1c) edge, shore, bank (of cup, sea, river, etc); disparagement
8193 שָׂפָה Psalm 12:4; 17:1; 31:19; Prov. 5:3; 10:18, 21, 32; 12:22; 14:7; 15:7;
16:10, 13; 18:6; 20:15; Cant. 7:10; Lammentations 3:62; Mal. 2:7 ד יַכְרֵת יְהוָה, כָּל־שִׂפְתֵי
חֲלָקוֹת--לָשׁוֹן, מְדַבֶּרֶת גְּדֹלוֹת. 4 May the LORD cut off all flattering lips, the tongue that
speaketh proud things!
49455 שְׂפָתָי 4 עַל־שְׂפָתָי Noun feminine dual construct | first person
common singular 1) lip, language, speech, shore, bank, brink, brim, side, edge, border,
binding ; 1a) lip (as body part) ; 1b) language ; 1c) edge, shore, bank (of cup, sea, river, etc)
8193 שָׂפָה Psalm 16:4; 66:14; 141:3; Dan. 10:16 ד יִרְבּוּ עַצְּבוֹתָם, אַחֵר
מָהָרוּ: בַּל-אַסִּיךְ נִסְכֵּיהֶם מִדָּם; וּבַל-אֶשָּׂא אֶת-שְׁמוֹתָם, עַל-שְׂפָתָי. 4 Let the idols of them be
multiplied that make suit unto another; {N} their drink-offerings of blood will I not offer, nor
take their names upon my lips.
49456 שְׂפָתַי 15 Noun feminine dual construct | first person common
singular 1) lip, language, speech, shore, bank, brink, brim, side, edge, border, binding ;
1a) lip (as body part) ; 1b) language ; 1c) edge, shore, bank (of cup, sea, river, etc)
8193 שָׂפָה Job 13:6; 16:5; 27:4; 32:20; 33:3; Psalm 40:10; 51:17; 63:4; 71:23;
89:35; 119:171; Prov. 8:6f; Jer. 17:16; Hab. 3:16 ו שִׁמְעוּ־נָא תוֹכַחְתִּי; וְרִבוֹת שְׂפָתַי
הַקְשִׁיבוּ. 6 Hear now my reasoning, and hearken to the pleadings of my lips.
49457 שְׂפָתֶיהָ 5 Noun feminine dual construct | third person feminine
singular 1) lip, language, speech, shore, bank, brink, brim, side, edge, border, binding ;
1a) lip (as body part) ; 1b) language ; 1c) edge, shore, bank (of cup, sea, river, etc)
8193 שָׂפָה Num. 30:7, 9, 13; 1 Sam. 1:13; Prov. 7:21 ז וְאִם-הָיוֹ תִהְיֶה לְאִישׁ,
וּנְדָרֶיהָ עָלֶיהָ, אוֹ מִבְטָא שְׂפָתֶיהָ, אֲשֶׁר אָסְרָה עַל-נַפְשָׁהּ. 7 And if she be married to a
husband, while her vows are upon her, or the clear utterance of her lips, wherewith she hath
bound her soul;
49458 שִׂפְתֵיהֶם 1 Noun feminine dual construct | third person masculine
plural 1) lip, language, speech, shore, bank, brink, brim, side, edge, border, binding ; 1a)
lip (as body part) ; 1b) language ; 1c) edge, shore, bank (of cup, sea, river, etc) 8193
שָׂפָה Prov. 24:2 ב כִּי-שֹׁד, יֶהְגֶּה לִבָּם; וְעָמָל, שִׂפְתֵיהֶם תְּדַבֵּרְנָה. 2 For their
heart studieth destruction, and their lips talk of mischief.
49459 שְׂפָתָיו 15 Noun feminine dual construct | third person masculine
singular 1) lip, language, speech, shore, bank, brink, brim, side, edge, border, binding ;
1a) lip (as body part) ; 1b) language ; 1c) edge, shore, bank (of cup, sea, river, etc)
8193 שָׂפָה Job 11:5; 23:12; Psalm 21:3; Prov. 10:19; 13:3; 16:23, 27, 30; 17:28;
18:20; 19:1; 20:19; 22:11; Isa. 11:4; 30:27 ה וְאוּלָם--מִי־יִתֵּן אֱלוֹהַּ דַּבֵּר; וְיִפְתַּח שְׂפָתָיו
עִמָּךְ. 5 But oh that God would speak, and open His lips against thee;

49460 שְׂפָתֶיךָ 7 Noun feminine dual construct | second person masculine singular 1) lip, language, speech, shore, bank, brink, brim, side, edge, border, binding ; 1a) lip (as body part) ; 1b) language ; 1c) edge, shore, bank (of cup, sea, river, etc) 8193 שָׂפָה Deut. 23:24; Psalms 17:4; Prov. 5:2; 22:18; 23:16; 27:2; Isa. 6:7
כד מוֹצָא שְׂפָתֶיךָ, תִּשְׁמֹר וְעָשִׂיתָ: כַּאֲשֶׁר נָדַרְתָּ לַיהוָה אֱלֹהֶיךָ, נְדָבָה, אֲשֶׁר דִּבַּרְתָּ, בְּפִיךָ. {ס}
24 That which is gone out of thy lips thou shalt observe and do; according as thou hast vowed freely unto the LORD thy God, even that which thou hast promised with thy mouth. {S}

49461 שְׂפָתָיִם 2 Noun feminine dual 1) lip, language, speech, shore, bank, brink, brim, side, edge, border, binding ; 1a) lip (as body part) ; 1b) language ; 1c) edge, shore, bank (of cup, sea, river, etc) 8193 שָׂפָה Exod. 6:12; Isa. 57:19
יב וַיְדַבֵּר מֹשֶׁה, לִפְנֵי יְהוָה לֵאמֹר: הֵן בְּנֵי־יִשְׂרָאֵל, לֹא־שָׁמְעוּ אֵלַי, וְאֵיךְ יִשְׁמָעֵנִי פַרְעֹה, וַאֲנִי עֲרַל שְׂפָתָיִם. {פ} 12 And Moses spoke before the LORD, saying: 'Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who am of uncircumcised lips?' {P}

49462 שְׂפָתַיִם 14 Noun feminine dual 1) lip, language, speech, shore, bank, brink, brim, side, edge, border, binding ; 1a) lip (as body part) ; 1b) language ; 1c) edge, shore, bank (of cup, sea, river, etc) 8193 שָׂפָה Exod. 6:30; 2 Kings 18:20; Job 11:2; Prov. 4:24; 10:8, 10; 12:13; 14:23; 16:21; 24:26; 26:23; Isa. 6:5; 36:5 ל וַיֹּאמֶר מֹשֶׁה, לִפְנֵי יְהוָה: הֵן אֲנִי, עֲרַל שְׂפָתַיִם, וְאֵיךְ, יִשְׁמַע אֵלַי פַּרְעֹה. {פ} 30 And Moses said before the LORD: 'Behold, I am of uncircumcised lips, and how shall Pharaoh hearken unto me?' {P}

49463 שְׂפָתֵימוֹ 3 דְּבַר־שְׂפָתֵימוֹ Noun feminine dual construct | third person masculine plural 1) lip, language, speech, shore, bank, brink, brim, side, edge, border, binding ; 1a) lip (as body part) ; 1b) language ; 1c) edge, shore, bank (of cup, sea, river, etc) 8193 שָׂפָה Psalm 59:13; 140:4, 10 יג חַטַּאת-פִּימוֹ, דְּבַר-שְׂפָתֵימוֹ: וְיִלָּכְדוּ בִגְאוֹנָם; וּמֵאָלָה וּמִכַּחַשׁ יְסַפֵּרוּ. 13 For the sin of their mouth, and the words of their lips, {N} let them even be taken in their pride, and for cursing and lying which they speak.

49464 שְׂפָתֵינוּ 2 Noun feminine dual construct | first person common plural 1) lip, language, speech, shore, bank, brink, brim, side, edge, border, binding ; 1a) lip (as body part) ; 1b) language ; 1c) edge, shore, bank (of cup, sea, river, etc) 8193 שָׂפָה Psalm 12:5; Hos. 14:3 ה אֲשֶׁר אָמְרוּ, לִלְשֹׁנֵנוּ נַגְבִּיר--שְׂפָתֵינוּ אִתָּנוּ: מִי אָדוֹן לָנוּ.
5 Who have said: 'Our tongue will we make mighty; our lips are with us: who is lord over us?'

49465 שְׂפָתָם 1 Noun - feminine singular construct | third person masculine plural 1) lip, language, speech, shore, bank, brink, brim, side, edge, border, binding ; 1a) lip (as body part) ; 1b) language ; 1c) edge, shore, bank (of cup, sea, river, etc) 8193 שָׂפָה Gen. 11:7 ז הָבָה, נֵרְדָה, וְנָבְלָה שָׁם, שְׂפָתָם־־אֲשֶׁר לֹא יִשְׁמְעוּ, אִישׁ שְׂפַת רֵעֵהוּ. 7 Come, let us go down, and there confound their language, that they may not understand one another's speech.'

49466 שִׂפְתֹתַיִךְ 1 Noun - feminine plural construct | second feminine singular 1) lip, language, speech, shore, bank, brink, brim, side, edge, border, binding ;

1a) lip (as body part) ; 1b) language ; 1c) edge, shore, bank (of cup, sea, river, etc)
8193 שָׂפָה Song of Solomon 4:3 ג כְּחוּט הַשָּׁנִי שִׂפְתוֹתַיִךְ, וּמִדְבָּרֵךְ נָאוֶה;
כְּפֶלַח הָרִמּוֹן רַקָּתֵךְ, מִבַּעַד לְצַמָּתֵךְ. 3 Thy lips are like a thread of scarlet, and thy mouth is comely; thy temples are like a pomegranate split open behind thy veil.

49467 שַׂק 10 Noun - masculine singular 1) mesh, sackcloth, sack, sacking ; 1a) sack (for grain) ; 1b) sackcloth ; 1b1) worn in mourning or humiliation ; 1b2) same material spread out to lie on 8242 שַׂק Lev. 11:32; Est. 4:2; Psalms 35:13; 69:12; Isa. 3:24; 15:3; 22:12; Jer. 6:26; 48:37; Amos 8:10 לב וְכֹל אֲשֶׁר־יִפֹּל־עָלָיו
מֵהֶם בְּמֹתָם יִטְמָא, מִכָּל־כְּלִי־עֵץ אוֹ בֶגֶד אוֹ־עוֹר אוֹ שָׂק, כָּל־כְּלִי, אֲשֶׁר־יֵעָשֶׂה מְלָאכָה בָּהֶם; בַּמַּיִם
יוּבָא וְטָמֵא עַד־הָעֶרֶב, וְטָהֵר. 32 And upon whatsoever any of them, when they are dead, doth fall, it shall be unclean; whether it be any vessel of wood, or raiment, or skin, or sack, whatsoever vessel it be, wherewith any work is done, it must be put into water, and it shall be unclean until the even; then shall it be clean.

49468 שַׂק 7 Noun - masculine singular 1) mesh, sackcloth, sack, sacking ; 1a) sack (for grain) ; 1b) sackcloth ; 1b1) worn in mourning or humiliation ; 1b2) same material spread out to lie on 8242 שַׂק Gen. 37:34; 1 Kings 21:27; Est. 4:1, 3; Job 16:15; Joel 1:8; Jon. 3:6 לד וַיִּקְרַע יַעֲקֹב שִׂמְלֹתָיו, וַיָּשֶׂם שַׂק בְּמָתְנָיו; וַיִּתְאַבֵּל
עַל־בְּנוֹ, יָמִים רַבִּים. 34 And Jacob rent his garments, and put sackcloth upon his loins, and mourned for his son many days.

49469 שַׂקּוֹ 3 אֶל־שַׂקּוֹ Noun - masculine singular construct | third person masculine singular 1) mesh, sackcloth, sack, sacking ; 1a) sack (for grain) ; 1b) sackcloth ; 1b1) worn in mourning or humiliation ; 1b2) same material spread out to lie on
8242 שַׂק Gen. 42:25, 27; Est. 4:4 כה וַיְצַו יוֹסֵף, וַיְמַלְאוּ אֶת־כְּלֵיהֶם בָּר,
וּלְהָשִׁיב כַּסְפֵּיהֶם אִישׁ אֶל־שַׂקּוֹ, וְלָתֵת לָהֶם צֵדָה לַדָּרֶךְ; וַיַּעַשׂ לָהֶם, כֵּן. 25 Then Joseph commanded to fill their vessels with corn, and to restore every man's money into his sack, and to give them provision for the way; and thus was it done unto them.

49470 שַׂקִּי 1 Noun - masculine singular construct | first person common singular 1) mesh, sackcloth, sack, sacking ; 1a) sack (for grain) ; 1b) sackcloth ; 1b1) worn in mourning or humiliation ; 1b2) same material spread out to lie on 8242
שַׂק Psalm 30:11/12 יב הָפַכְתָּ מִסְפְּדִי, לְמָחוֹל לִי: פִּתַּחְתָּ שַׂקִּי; וַתְּאַזְּרֵנִי שִׂמְחָה.
12 Thou didst turn for me my mourning into dancing; Thou didst loose my sackcloth, and gird me with gladness;

49471 שַׂקֵּיהֶם 1 Noun - masculine plural construct | third person masculine plural 1) mesh, sackcloth, sack, sacking ; 1a) sack (for grain) ; 1b) sackcloth ; 1b1) worn in mourning or humiliation ; 1b2) same material spread out to lie on
8242 שַׂק Gen. 42:35 לה וַיְהִי, הֵם מְרִיקִים שַׂקֵּיהֶם, וְהִנֵּה־אִישׁ צְרוֹר־כַּסְפּוֹ,
בְּשַׂקּוֹ; וַיִּרְאוּ אֶת־צְרֹרוֹת כַּסְפֵּיהֶם, הֵמָּה וַאֲבִיהֶם־־וַיִּירָאוּ. 35 And it came to pass as they emptied their sacks, that, behold, every man's bundle of money was in his sack; and when they and their father saw their bundles of money, they were afraid.

49472 שַׂקִּים 11 Noun - masculine plural 1) mesh, sackcloth, sack, sacking ; 1a) sack (for grain) ; 1b) sackcloth ; 1b1) worn in mourning or humiliation ; 1b2) same material spread out to lie on 8242 שַׂק Jos. 9:4; 2 Sam. 3:31; 1 Kings 20:31f; Jer. 4:8; 49:3; Lam. 2:10; Ezek. 7:18; 27:31; Jon. 3:5, 8 ד וַיַּעֲשׂוּ גַם־הֵמָּה בְּעָרְמָה, וַיֵּלְכוּ וַיִּצְטַיָּרוּ; וַיִּקְחוּ שַׂקִּים בָּלִים, לַחֲמוֹרֵיהֶם, וְנֹאדוֹת יַיִן בָּלִים, וּמְבֻקָּעִים וּמְצֹרָרִים. 4 they also did work wilily, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine skins, worn and rent and patched up;

49473 שָׂר 1 Noun - masculine singular 1) prince, ruler, leader, chief, chieftain, official, captain ; 1a) chieftain, leader ; 1b) vassal, noble, official (under king) ; 1c) captain, general, commander (military) ; 1d) chief, head, overseer (of other official classes) ; 1e) heads, princes (of religious office) ; 1f) elders (of representative leaders of people) ; 1g) merchant-princes (of rank and dignity) ; 1h) patron-angel ; 1i) Ruler of rulers (of God) ; 1j) warden 8269 שָׂר Hos. 3:4 ד כִּי יָמִים רַבִּים, יֵשְׁבוּ בְּנֵי יִשְׂרָאֵל--אֵין מֶלֶךְ וְאֵין שָׂר, וְאֵין זֶבַח וְאֵין מַצֵּבָה; וְאֵין אֵפוֹד, וּתְרָפִים. 4 For the children of Israel shall sit solitary many days without king, and without prince, and without sacrifice, and without pillar, and without ephod or teraphim;

49474 שַׂר־ 89 שַׂר־צְבָאוֹ Noun - masculine singular construct 1) prince, ruler, leader, chief, chieftain, official, captain ; 1a) chieftain, leader ; 1b) vassal, noble, official (under king) ; 1c) captain, general, commander (military) ; 1d) chief, head, overseer (of other official classes) ; 1e) heads, princes (of religious office) ; 1f) elders (of representative leaders of people) ; 1g) merchant-princes (of rank and dignity) ; 1h) patron-angel ; 1i) Ruler of rulers (of God) ; 1j) warden 8269 שָׂר Gen. 21:22, 32; 26:26; 37:36; 39:1, 21ff; 40:2ff, 9, 16, 20ff; 41:9f; Exod. 2:14; Jos. 5:14f; Jdg. 4:7; 9:30; 1 Sam. 12:9; 14:50; 17:55; 18:13; 26:5; 2 Sam. 2:8; 3:38; 10:16, 18; 19:14; 24:2; 1 Kings 1:19; 2:32; 11:15, 21, 24; 16:9, 16; 22:26; 2 Kings 1:9ff, 13; 4:13; 5:1; 23:8; 25:19; 1 Chr. 15:22; 19:16, 18; 27:5; 2 Chr. 18:25; 34:8; Neh. 3:9, 12, 14ff; 7:2; Isa. 3:3; 9:5; Jer. 39:3, 13; 51:59; 52:25; Daniel 1:7, 9ff, 18; 8:11, 25; 10:20; Zech. 7:2 כב וַיְהִי, בָּעֵת הַהִוא, וַיֹּאמֶר אֲבִימֶלֶךְ וּפִיכֹל שַׂר־צְבָאוֹ, אֶל־אַבְרָהָם לֵאמֹר: אֱלֹהִים עִמְּךָ, בְּכֹל אֲשֶׁר־אַתָּה עֹשֶׂה. 22 And it came to pass at that time, that Abimelech and Phicol the captain of his host spoke unto Abraham, saying: 'God is with thee in all that thou doest.

49475 שְׂרָד 1 בִגְדֵי־שְׂרָד Noun - masculine singular 1) plaited or braided work 8278 שְׂרָד Exod. 39:1 א וּמִן־הַתְּכֵלֶת וְהָאַרְגָּמָן וְתוֹלַעַת הַשָּׁנִי, עָשׂוּ בִגְדֵי־שְׂרָד לְשָׁרֵת בַּקֹּדֶשׁ; וַיַּעֲשׂוּ אֶת־בִּגְדֵי הַקֹּדֶשׁ, אֲשֶׁר לְאַהֲרֹן, כַּאֲשֶׁר צִוָּה יְהוָה, אֶת־מֹשֶׁה. {פ} 1 And of the blue, and purple, and scarlet, they made plaited garments, for ministering in the holy place, and made the holy garments for Aaron, as the LORD commanded Moses. {P}

49476 שָׂרְדוּ 1 Verb - Qal Perfect - third person common plural 1) (Qal) to escape, survive 8277 שָׂרַד Jos. 10:20 כ וַיְהִי כְּכַלּוֹת יְהוֹשֻׁעַ וּבְנֵי יִשְׂרָאֵל, לְהַכּוֹתָם מַכָּה גְדוֹלָה־מְאֹד--עַד־תֻּמָּם; וְהַשְּׂרִידִים שָׂרְדוּ מֵהֶם, וַיָּבֹאוּ אֶל־עָרֵי הַמִּבְצָר. 20 And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, and the remnant which remained of them had entered into the fortified cities,

49477 שָׂרָה 30 noun proper feminine singular no gender no number no state homonym 2 1) contend, have power, contend with, persist, exert oneself, persevere ; 1a) (Qal) to persevere, contend with 8283 שָׂרָה Gen. 17:15, 17, 19, 21; 18:6, 9, 12f, 15; 20:2, 14, 18; 21:1ff, 6f, 9, 12; 23:1f, 19; 24:36, 67; 25:12; 49:31; Isa. 51:2; Hos. 12:4 טו וַיֹּאמֶר אֱלֹהִים, אֶל־אַבְרָהָם, שָׂרַי אִשְׁתְּךָ, לֹא־תִקְרָא אֶת־שְׁמָהּ שָׂרָי: כִּי שָׂרָה, שְׁמָהּ. 15 And God said unto Abraham: 'As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be.

49478 שְׂרוּג 5 אֶת־שְׂרוּג Noun proper - masculine singular Serug = |branch|; 1) son of Reu and great grandfather of Abraham 8286 שְׂרוּג Gen. 11:20ff; 1 Chr. 1:26 כ וַיְחִי רְעוּ, שְׁתַּיִם וּשְׁלֹשִׁים שָׁנָה; וַיּוֹלֶד, אֶת־שְׂרוּג. 20 And Reu lived two and thirty years, and begot Serug.

49479 שָׂרוּעַ 2 Verb - Qal Passive Participle - masculine singular 1) to extend, stretch out ; 1a) (Qal) extended (participle) ; 1b) (Hithpael) to stretch oneself 8311 שָׂרַע Lev. 21:18; 22:23 יח כִּי כָל-אִישׁ אֲשֶׁר-בּוֹ מוּם, לֹא יִקְרָב: אִישׁ עִוֵּר אוֹ פִסֵּחַ, אוֹ חָרֻם אוֹ שָׂרוּעַ. 18 For whatsoever man he be that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath any thing maimed, or anything too long,

49480 שְׂרוּפָה 1 Verb - Qal Passive Participle - feminine singular 1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned 8313 שָׂרַף 1 Sam. 30:3 ג וַיָּבֹא דָוִד וַאֲנָשָׁיו אֶל־הָעִיר, וְהִנֵּה שְׂרוּפָה בָּאֵשׁ; וּנְשֵׁיהֶם וּבְנֵיהֶם וּבְנֹתֵיהֶם, נִשְׁבּוּ. 3 And when David and his men came to the city, behold, it was burned with fire; and their wives, and their sons, and their daughters, were taken captives.

49481 שְׂרוּפוֹת 1 Verb - Qal Passive Participle - feminine plural 1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned 8313 שָׂרַף Neh. 3:34 לד וַיֹּאמֶר לִפְנֵי אֶחָיו, וְחֵיל שֹׁמְרוֹן, וַיֹּאמֶר, מָה הַיְּהוּדִים הָאֲמֵלָלִים עֹשִׂים; הֲיַעַזְבוּ לָהֶם הֲיִזְבָּחוּ הַיְכַלּוּ בַיּוֹם, הַיְחַיּוּ אֶת-הָאֲבָנִים מֵעֲרֵמוֹת הֶעָפָר וְהֵמָּה שְׂרוּפוֹת. 34 And he spoke before his brethren and the army of Samaria, and said: 'What do these feeble Jews? will they restore at will? will they sacrifice? will they make an end this day? will they revive the stones out of the heaps of rubbish, seeing they are burned?'

49482 שְׂרוּקֶּיהָ 1 Adjective - masculine plural construct | third person feminine singular 1) vine-tendrils or clusters 8291 שְׂרוּקִּ Isa. 16:8 ח כִּי שַׁדְמוֹת חֶשְׁבּוֹן אֻמְלָל גֶּפֶן שִׂבְמָה, בַּעֲלֵי גוֹיִם הָלְמוּ שְׂרוּקֶּיהָ--עַד־יַעְזֵר נָגָעוּ, תָּעוּ מִדְבָּר; שְׁלֻחוֹתֶיהָ, נִטְּשׁוּ עָבְרוּ יָם. 8 For the fields of Heshbon languish, and the vine of Sibmah, whose choice plants did overcome the lords of nations; they reached even unto Jazer, they wandered into the wilderness; her branches were spread abroad, they passed over the sea

49483 שָׂרוֹט 1 Verb - Qal Infinitive Absolute 1) to incise, scratch, tattoo, cut ; 1a) (Qal) to make incision ; 1b) (Niphal) to be scratched or lacerated, be cut 8295 שָׂרַט Zech. 12:3 ג וְהָיָה בַיּוֹם־הַהוּא אָשִׂים אֶת־יְרוּשָׁלִַם אֶבֶן מַעֲמָסָה, לְכָל־הָעַמִּים--כָּל־עֹמְסֶיהָ, שָׂרוֹט יִשָּׂרֵטוּ; וְנֶאֶסְפוּ עָלֶיהָ, כֹּל גּוֹיֵי הָאָרֶץ. 3 And it shall come to pass in that day, that I will make Jerusalem a stone of burden for all the peoples; all that burden themselves with it shall be sore wounded; and all the nations of the earth shall be gathered together against it.

49484 שְׂרוֹךְ 2 שְׂרוֹךְ־נַעַל Noun - masculine singular construct
1) sandal thong 8288 שְׂרוֹךְ Gen. 14:23; Isa. 5:27 כג אִם־מִחוּט וְעַד
שְׂרוֹךְ־נַעַל, וְאִם־אֶקַּח מִכָּל־אֲשֶׁר־לָךְ; וְלֹא תֹאמַר, אֲנִי הֶעֱשַׁרְתִּי אֶת־אַבְרָם. 23 that I will not take a thread nor a shoe-latchet nor aught that is thine, lest thou shouldest say: I have made Abram rich;

49485 שָׂרוֹף 1 Verb - Qal Infinitive Absolute 1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned 8313 שָׂרַף 2 Sam. 23:7 ז וְאִישׁ יִגַּע בָּהֶם, יִמָּלֵא
בַרְזֶל וְעֵץ חֲנִית; וּבָאֵשׁ, שָׂרוֹף יִשָּׂרְפוּ בַּשָּׁבֶת. {פ} 7 But the man that toucheth them must be armed with iron and the staff of a spear; and they shall be utterly burned with fire in their place. {P}

49486 שָׂרוֹת 2 Noun - feminine plural construct 1) princess, noblewoman, noble lady 8282 שָׂרַת 1 Kings 11:3; Est. 1:18 ג וַיְהִי־לוֹ
נָשִׁים, שָׂרוֹת שְׁבַע מֵאוֹת, וּפִלַגְשִׁים, שְׁלֹשׁ מֵאוֹת; וַיַּטּוּ נָשָׁיו, אֶת־לִבּוֹ. 3 And he had seven hundred wives, princesses, and three hundred concubines; and his wives turned away his heart.

49487 שָׂרוֹתֶיהָ 1 Noun - feminine plural construct | third person feminine singular 1) princess, noblewoman, noble lady 8282 שָׂרַת Jdg. 5:29
כט חַכְמוֹת {ר} שָׂרוֹתֶיהָ, תַּעֲנֶינָּה; {ס} אַף־הִיא, תָּשִׁיב אֲמָרֶיהָ {ר} לָהּ. {ס} 29 The wisest of her princesses answer her, yea, she returneth answer to herself:

49488 שָׂרַח 1 Noun proper - masculine singular Serah = |the prince breathed|; 1) daughter of Asher ; 1a) also 'Sarah' 8294 שֶׂ֫רַח Num. 26:46 מו וְשֵׁם בַּת-אָשֵׁר, שָׂרַח. 46 And the name of the daughter of Asher was Serah.

49489 שָׂרָטֶת 1 Noun - feminine singular 1) incision, cut
8296 שֶׂ֫רֶט Lev. 21:5 ה לֹא-יקרחה (יִקְרְחוּ) קָרְחָה בְּרֹאשָׁם, וּפְאַת זְקָנָם לֹא
יְגַלֵּחוּ; וּבִבְשָׂרָם--לֹא יִשְׂרְטוּ, שָׂרָטֶת. 5 They shall not make baldness upon their head, neither shall they shave off the corners of their beard, nor make any cuttings in their flesh.

49490 שָׂרָי 3 Noun proper - feminine singular Sarai = |princess|; 1) original name ofSarah the wife of Abram or Abraham 8297 שָׂרָי Gen. 11:29; 16:2; 17:15 כט וַיִּקַּח אַבְרָם וְנָחוֹר לָהֶם, נָשִׁים: שֵׁם אֵשֶׁת־אַבְרָם, שָׂרָי, וְשֵׁם אֵשֶׁת־נָחוֹר
מִלְכָּה, בַּת־הָרָן אֲבִי־מִלְכָּה וַאֲבִי יִסְכָּה. 29 And Abram and Nahor took them wives: the name of Abram's wife was Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah.

49491 שָׂרַי 14 Noun proper - feminine singular Sarai = |princess|; 1) original name ofSarah the wife of Abram or Abraham 8297 שָׂרָי Gen. 11:30f; 12:5, 11, 17; 16:2f, 5f, 8; 17:15; Isa. 10:8 ל וַתְּהִי שָׂרַי, עֲקָרָה: אֵין לָהּ, וָלָד.
30 And Sarai was barren; she had no child.

49492 שָׂרֵי־ 132 Noun - masculine plural construct 1) prince, ruler, leader, chief, chieftain, official, captain ; 1a) chieftain, leader ; 1b) vassal, noble, official (under king) ; 1c) captain, general, commander (military) ; 1d) chief, head, overseer (of other official classes) ; 1e) heads, princes (of religious office) ; 1f) elders (of representative leaders of people) ; 1g) merchant-princes (of rank and dignity) ; 1h) patron-angel ; 1i) Ruler of rulers (of God) ; 1j) warden 8269 שַׂר Gen. 12:15; 47:6; Exod. 1:11; 18:21, 25; Num. 22:8, 13f, 21, 35; 23:6; 31:14, 48, 52, 54; Deut. 1:15; 20:9; Jdg. 7:25; 8:3, 6, 14; 10:18; 1 Sam. 8:12; 18:30; 22:7; 29:3f, 9; 2 Sam. 4:2; 10:3; 18:1; 24:4; 1 Kings 2:5; 9:23; 14:27; 15:20; 20:14f, 17, 19; 22:31ff; 2 Kings 1:14; 8:21; 9:5; 10:1; 11:4, 9, 15, 19; 25:23; 1 Chr. 13:1; 19:3; 21:2; 22:17; 23:2; 24:5; 27:3, 22, 31; 28:1; 29:6; 2 Chr. 8:10; 12:6, 10; 16:4; 17:14; 18:30ff; 21:9; 22:8; 23:1, 14, 20; 24:17, 23; 29:20; 32:6, 31; 33:11, 14; 35:9; 36:14; Ezr. 7:28; 8:29; 10:5; Neh. 2:9; 11:1; 12:31f; Est. 1:14, 18; 3:12; 9:3; Psalm 68:28; Isa. 19:11, 13; 43:28; Jer. 24:1; 26:10; 29:2; 34:19; 38:17f, 22; 39:3; 40:7, 13; 41:11, 13, 16; 42:1, 8; 43:4f; 52:10; Ezek. 11:1; Hos. 5:10 טו וַיִּרְאוּ אֹתָהּ שָׂרֵי פַרְעֹה, וַיְהַלְלוּ אֹתָהּ אֶל־פַּרְעֹה; וַתֻּקַּח הָאִשָּׁה, בֵּית פַּרְעֹה. 15 And the princes of Pharaoh saw her, and praised her to Pharaoh; and the woman was taken into Pharaoh's house.

49493 שָׂרִיגֶיהָ 1 Noun - masculine plural construct | third person feminine singular 1) tendril, twig, branch 8299 שָׂרִיגִים Joel 1:7 ז שָׂם גַּפְנִי לְשַׁמָּה, וּתְאֵנָתִי לִקְצָפָה; חָשֹׂף חֲשָׂפָהּ וְהִשְׁלִיךְ, הִלְבִּינוּ שָׂרִיגֶיהָ. 7 He hath laid my vine waste, and blasted my fig-tree; he hath made it clean bare, and cast it down, the branches thereof are made white.

49494 שָׂרִיגִם 1 Noun - masculine plural 1) tendril, twig, branch 8299 שָׂרִיגִים Gen. 40:10 י וּבַגֶּפֶן, שְׁלֹשָׁה שָׂרִיגִם; וְהִוא כְפֹרַחַת עָלְתָה נִצָּהּ, הִבְשִׁילוּ אַשְׁכְּלֹתֶיהָ עֲנָבִים. 10 and in the vine were three branches; and as it was budding, its blossoms shot forth, and the clusters thereof brought forth ripe grapes,

49495 שָׂרִיד 22 Noun - masculine singular 1) survivor, remnant, that which is left ; 1a) survivor 8300 שָׂרִיד Num. 21:35; 24:19; Deut. 2:34; 3:3; Jos. 8:22; 10:28, 30, 33, 37, 39f; 11:8; 19:10; Jdg. 5:13; 2 Kings 10:11; Job 18:19; 20:21, 26; Isa. 1:9; Jer. 42:17; 47:4; Obad. 1:18 לה וַיַּכּוּ אֹתוֹ וְאֶת־בָּנָיו וְאֶת־כָּל־עַמּוֹ, עַד־בִּלְתִּי הִשְׁאִיר־לוֹ שָׂרִיד; וַיִּירְשׁוּ, אֶת־אַרְצוֹ. 35 So they smote him, and his sons, and all his people, until there was none left him remaining; and they possessed his land.

49496 שְׂרִידוֹ 1 שְׂרִידָיוqere; Noun - common masculine singular construct | suffix third person masculine singular homonym 1 kethib 1) survivor, remnant, that which is left ; 1a) survivor 8300 שָׂרִיד Job 27:15 טו שְׂרִידָו, בַּמָּוֶת יִקָּבֵרוּ; וְאַלְמְנֹתָיו, לֹא תִבְכֶּינָה. 15 Those that remain of him shall be buried by pestilence, and his widows shall make no lamentation.

49497 שְׂרִידֵי 1 Noun - masculine plural construct 1) survivor, remnant, that which is left ; 1a) survivor 8300 שָׂרִיד Jer. 31:2 ב מֵרָחוֹק, יְהוָה נִרְאָה לִי; וְאַהֲבַת עוֹלָם אֲהַבְתִּיךְ, עַל־כֵּן מְשַׁכְתִּיךְ חָסֶד. 2 'From afar the LORD appeared unto me.' 'Yea, I have loved thee with an everlasting love; therefore with affection have I drawn thee.

49498 שְׂרִידָיו 2 שְׂרִידוֹkethib; Noun - masculine plural construct | third person masculine singular 1) survivor, remnant, that which is left ; 1a) survivor

8300 שְׂרִיד Job 27:15; Obad. 1:14 טו שְׂרִידָו, בַּמָּוֶת יִקָּבֵרוּ; וְאַלְמְנֹתָיו, לֹא
תִבְכֶּינָה. 15 Those that remain of him shall be buried by pestilence, and his widows shall make no lamentation.

49499 שָׂרֶיהָ 10 Noun - masculine plural construct | third person feminine singular 1) prince, ruler, leader, chief, chieftain, official, captain ; 1a) chieftain, leader ; 1b) vassal, noble, official (under king) ; 1c) captain, general, commander (military) ; 1d) chief, head, overseer (of other official classes) ; 1e) heads, princes (of religious office) ; 1f) elders (of representative leaders of people) ; 1g) merchant-princes (of rank and dignity) ; 1h) patron-angel ; 1i) Ruler of rulers (of God) ; 1j) warden 8269 שָׂר Prov. 28:2; Isa. 34:12; Jer. 25:18; 50:35; 51:57; Lam. 1:6; Ezek. 17:12; 22:27; Amos 2:3; Zeph. 3:3
ב בְּפֶשַׁע אֶרֶץ, רַבִּים שָׂרֶיהָ; וּבְאָדָם מֵבִין יֹדֵעַ, כֵּן יַאֲרִיךְ. 2 For the transgression of a land many are the princes thereof; but by a man of understanding and knowledge established order shall long continue.

49500 שְׂרָיָה 11 אֶת־שְׂרָיָה Noun proper - masculine singular Seraiah = |Jehovah is ruler| ; n pr m ; 1) the scribe or secretary of David ; 2) son of Azariah, father of Jehozadak, and the chief priest in the reign of king Zedekiah of Judah and at the time of the capture of Jerusalem ; 3) son of Tanhumeth the Netophathite andone of the men who went to Gedaliah, the governor over Judah appointed by Nebuchadnezzar, and gave their oath to serve the king of Babylon ; 4) a Judaite, son of Kenaz, brother of Othniel, and father of Joab ; 5) aSimeonite, father of Josibiah and grandfather of Jehu ; 6) a people of the province who returned from exile with Zerubbabel ; 6a) maybe the same as 10 ; 7) son of Azariah and father of Ezra the priest and scribe ; 8) a priest who sealed the covenant with Nehemiah ; 9) a priest, son of Hilkiah in the time of Nehemiah ; 10) a priest or Levite who returned from exile with Zerubbabel ; 10a) probably a priest and the head of a family of priests after the exile. Maybe same as 6 ; 11) son of Meraiah and messenger sent by the prophet Jeremiah to Babylon with a book of his writings ; 12) son of Azriel andone of the 3 men commanded by king Jehoiakim of Judah to seize Jeremiah and Baruch 8304 שְׂרָיָה 2 Kings 25:18; 1 Chr. 4:35; 5:40; Ezr. 2:2; 7:1; Neh. 10:3; 11:11; 12:1; Jer. 51:59, 61; 52:24 יח
וַיִּקַּח רַב־טַבָּחִים, אֶת־שְׂרָיָה כֹּהֵן הָרֹאשׁ, וְאֶת־צְפַנְיָהוּ, כֹּהֵן מִשְׁנֶה; וְאֶת־שְׁלֹשֶׁת, שֹׁמְרֵי הַסַּף.
18 And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door;

49501 שְׂרָיָהוּ 1 וְאֶת־שְׂרָיָהוּ Noun proper - masculine singular Seraiah = |Jehovah is ruler| ; n pr m ; 1) the scribe or secretary of David ; 2) son of Azariah, father of Jehozadak, and the chief priest in the reign of king Zedekiah of Judah and at the time of the capture of Jerusalem ; 3) son of Tanhumeth the Netophathite andone of the men who went to Gedaliah, the governor over Judah appointed by Nebuchadnezzar, and gave their oath to serve the king of Babylon ; 4) a Judaite, son of Kenaz, brother of Othniel, and father of Joab ; 5) aSimeonite, father of Josibiah and grandfather of Jehu ; 6) a people of the province who returned from exile with Zerubbabel ; 6a) maybe the same as 10 ; 7) son of Azariah and father of Ezra the priest and scribe ; 8) a priest who sealed the covenant with Nehemiah ; 9) a priest, son of Hilkiah in the time of Nehemiah ; 10) a priest or Levite who returned from exile with Zerubbabel ; 10a) probably a priest and the head of a family of priests after the exile. Maybe same as 6 ; 11) son of Meraiah and messenger sent by the prophet Jeremiah to Babylon with a book of his writings ; 12) son of Azriel andone of the 3 men commanded by king Jehoiakim of Judah to seize Jeremiah and Baruch 8304 שְׂרָיָה Jer. 36:26 כו וַיְצַוֶּה הַמֶּלֶךְ אֶת־יְרַחְמְאֵל בֶּן־הַמֶּלֶךְ וְאֶת־שְׂרָיָהוּ בֶן־עַזְרִיאֵל, וְאֶת־שֶׁלֶמְיָהוּ בֶּן־עַבְדְּאֵל, לָקַחַת אֶת־בָּרוּךְ הַסֹּפֵר, וְאֵת יִרְמְיָהוּ הַנָּבִיא; וַיַּסְתִּרֵם, יְהוָה. {ס} 26 And the king commanded Jerahmeel the king's son, and Seraiah the son of Azriel, and Shelemiah the son of Abdeel, to take Baruch the scribe and Jeremiah the prophet; but the LORD hid them. {S}

49502 שָׂרֵיהֶם 5 Noun - masculine plural construct | third person masculine plural 1) prince, ruler, leader, chief, chieftain, official, captain ; 1a) chieftain, leader ; 1b) vassal, noble, official (under king) ; 1c) captain, general, commander (military) ; 1d) chief, head, overseer (of other official classes) ; 1e) heads, princes (of religious office) ; 1f) elders (of representative leaders of people) ; 1g) merchant-princes (of rank and dignity) ; 1h) patron-angel ; 1i) Ruler of rulers (of God) ; 1j) warden 8269 שַׂר Isa. 3:4; Jer. 2:26; 32:32; Hos. 7:16; 9:15 ד וְנָתַתִּי נְעָרִים, שָׂרֵיהֶם; וְתַעֲלוּלִים, יִמְשְׁלוּ־בָם.
4 And I will give children to be their princes, and babes shall rule over them.

49503 שָׂרָיו 12 עִם־שָׂרָיו Noun - masculine plural construct | third person masculine singular 1) prince, ruler, leader, chief, chieftain, official, captain ; 1a) chieftain, leader ; 1b) vassal, noble, official (under king) ; 1c) captain, general, commander (military) ; 1d) chief, head, overseer (of other official classes) ; 1e) heads, princes (of religious office) ; 1f) elders (of representative leaders of people) ; 1g) merchant-princes (of rank and dignity) ; 1h) patron-angel ; 1i) Ruler of rulers (of God) ; 1j) warden 8269 שַׂר 2 Chr. 21:9; 32:3; Est. 1:3; 2:18; Psalms 105:22; Isa. 30:4; 31:9; Jer. 8:1; 24:8; 25:19; 34:21; Dan. 11:5 ט וַיַּעֲבֹר יְהוֹרָם עִם־שָׂרָיו, וְכָל־הָרֶכֶב עִמּוֹ; וַיְהִי, קָם לַיְלָה, וַיַּךְ אֶת־אֱדוֹם הַסּוֹבֵב אֵלָיו, וְאֵת שָׂרֵי הָרֶכֶב. 9 Then Jehoram passed over with his captains, and all his chariots with him; and he rose up by night, and smote the Edomites that compassed him about, and the captains of the chariots.

49504 שָׂרַיִךְ 1 Noun - masculine plural construct | second feminine singular 1) prince, ruler, leader, chief, chieftain, official, captain ; 1a) chieftain, leader ; 1b) vassal, noble, official (under king) ; 1c) captain, general, commander (military) ; 1d) chief, head, overseer (of other official classes) ; 1e) heads, princes (of religious office) ; 1f) elders (of representative leaders of people) ; 1g) merchant-princes (of rank and dignity) ; 1h) patron-angel ; 1i) Ruler of rulers (of God) ; 1j) warden 8269 שַׂר Isaiah 1:23 כג שָׂרַיִךְ סוֹרְרִים, וְחַבְרֵי גַּנָּבִים--כֻּלּוֹ אֹהֵב שֹׁחַד, וְרֹדֵף שַׁלְמֹנִים; יָתוֹם לֹא יִשְׁפֹּטוּ, וְרִיב אַלְמָנָה לֹא־יָבוֹא אֲלֵיהֶם. {ס} 23 Thy princes are rebellious, and companions of thieves; every one loveth bribes, and followeth after rewards; they judge not the fatherless, neither doth the cause of the widow come unto them. {S}

49505 שָׂרִים 21 Noun - masculine plural 1) prince, ruler, leader, chief, chieftain, official, captain ; 1a) chieftain, leader ; 1b) vassal, noble, official (under king) ; 1c) captain, general, commander (military) ; 1d) chief, head, overseer (of other official classes) ; 1e) heads, princes (of religious office) ; 1f) elders (of representative leaders of

people) ; 1g) merchant-princes (of rank and dignity) ; 1h) patron-angel ; 1i) Ruler of rulers
(of God) ; 1j) warden 8269 שַׂר Num. 21:18; 22:15; 2 Sam. 19:7; 1 Chr.
12:22, 29, 35; Job 3:15; 29:9; 34:19; 39:25; Psalm 119:23, 161; 148:11; Prov. 8:16; Isa. 23:8;
49:7; Lam. 5:12; Dan. 8:25; Hos. 7:3, 5; 8:10 יח בְּאֵר חֲפָרוּהָ שָׂרִים, כָּרוּהָ נְדִיבֵי הָעָם,
בִּמְחֹקֵק, בְּמִשְׁעֲנֹתָם; וּמִמִּדְבָּר, מַתָּנָה. 18 The well, which the princes digged, which the
nobles of the people delved, with the sceptre, and with their staves. And from the wilderness to
Mattanah;

49506 שִׂרְיֹן 1 Noun proper - feminine singular Sirion =
|breastplate|; 1)one of the names of Mount Hermon thisone used by theSidonians 8303
שִׂרְיֹן Deut. 3:9 ט צִידֹנִים יִקְרְאוּ לְחֶרְמוֹן, שִׂרְיֹן; וְהָאֱמֹרִי, יִקְרְאוּ־לוֹ שְׂנִיר. 9
which Hermon the Sidonians call Sirion, and the Amorites call it Senir--

49507 שָׂרֵינוּ 4 Noun - masculine plural construct | first person common
plural 1) prince, ruler, leader, chief, chieftain, official, captain ; 1a) chieftain, leader ; 1b)
vassal, noble, official (under king) ; 1c) captain, general, commander (military) ; 1d) chief,
head, overseer (of other official classes) ; 1e) heads, princes (of religious office) ; 1f) elders
(of representative leaders of people) ; 1g) merchant-princes (of rank and dignity) ; 1h)
patron-angel ; 1i) Ruler of rulers (of God) ; 1j) warden 8269 שַׂר Ezr.
10:14; Neh. 9:34; 10:1; Dan. 9:6 יד יַעַמְדוּ־נָא שָׂרֵינוּ לְכָל־הַקָּהָל וְכֹל אֲשֶׁר בֶּעָרֵינוּ, הַהֹשִׁיב
נָשִׁים נָכְרִיּוֹת יָבֹא לְעִתִּים מְזֻמָּנִים, וְעִמָּהֶם זִקְנֵי־עִיר וָעִיר, וְשֹׁפְטֶיהָ: עַד לְהָשִׁיב חֲרוֹן אַף־אֱלֹהֵינוּ,
{פ} מִמֶּנּוּ־־עַד, לַדָּבָר הַזֶּה. 14 Let now our princes of all the congregation stand, and
let all them that are in our cities that have married foreign women come at appointed times,
and with them the elders of every city, and the judges thereof, until the fierce wrath of our
God be turned from us, as touching this matter.' {P}

49508 שְׂרִיקוֹת 1 Noun - feminine plural 1) carded, combed, fine (of
flax) 8305 שְׂרִיקוֹת Isa. 19:9 ט וּבֹשׁוּ עֹבְדֵי פִשְׁתִּים, שְׂרִיקוֹת; וְאֹרְגִים,
חוֹרָי. 9 Moreover they that work in combed flax, and they that weave cotton, shall be
ashamed.

49509 שָׂרִיתָ 1 כִּי־שָׂרִיתָ Verb - Qal Perfect - second person
masculine singular 1) contend, have power, contend with, persist, exert oneself,
persevere ; 1a) (Qal) to persevere, contend with 8280 שָׂרָה Gen. 32:29
כט וַיֹּאמֶר, לֹא יַעֲקֹב יֵאָמֵר עוֹד שִׁמְךָ־־כִּי, אִם־יִשְׂרָאֵל: כִּי־שָׂרִיתָ עִם־אֱלֹהִים וְעִם־אֲנָשִׁים, וַתּוּכָל.
29 And he said: 'Thy name shall be called no more Jacob, but Israel; for thou hast striven with
God and with men, and hast prevailed.'

49510 שַׂרְכֶם 1 Noun - masculine singular construct | second person
masculine plural 1) prince, ruler, leader, chief, chieftain, official, captain ; 1a) chieftain,
leader ; 1b) vassal, noble, official (under king) ; 1c) captain, general, commander (military) ;
1d) chief, head, overseer (of other official classes) ; 1e) heads, princes (of religious office) ;
1f) elders (of representative leaders of people) ; 1g) merchant-princes (of rank and dignity) ;
1h) patron-angel ; 1i) Ruler of rulers (of God) ; 1j) warden 8269 שַׂר Dan.
10:21 כא אֲבָל אַגִּיד לְךָ, אֶת־הָרָשׁוּם בִּכְתָב אֱמֶת; וְאֵין אֶחָד מִתְחַזֵּק עִמִּי, עַל־אֵלֶּה, כִּי אִם־
{פ} מִיכָאֵל, שַׂרְכֶם. 21 Howbeit I will declare unto thee that which is inscribed in the

writing of truth; and there is none that holdeth with me against these, except Michael your prince. {P}

49511 שַׂרְעַפָּי 1 Noun - masculine plural construct | first person common singular 1) disquieting thoughts, thoughts 8312 שַׂרְעַף Psalm 139:23
כג חָקְרֵנִי אֵל, וְדַע לְבָבִי; בְּחָנֵנִי, וְדַע שַׂרְעַפָּי. 23 Search me, O God, and know my heart, try me, and know my thoughts;

49512 שַׂרְעַפַּי 1 Noun - masculine plural construct | first person common singular 1) disquieting thoughts, thoughts 8312 שַׂרְעַף Psalm 94:19
יט בְּרֹב שַׂרְעַפַּי בְּקִרְבִּי-- תַּנְחוּמֶיךָ, יְשַׁעַשְׁעוּ נַפְשִׁי. 19 When my cares are many within me, Thy comforts delight my soul.

49513 שָׂרָף 3 Adjective - masculine singular 1) serpent, fiery serpent ; 1a) poisonous serpent (fiery from burning effect of poison) ; 2) seraph, seraphim; 2a) majestic beings with 6 wings, human hands or voices in attendance upon God 8314 שָׂרָף Num. 21:8; Deut. 8:15; Isa. 14:29
ח וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, עֲשֵׂה לְךָ שָׂרָף, וְשִׂים אֹתוֹ, עַל-נֵס; וְהָיָה, כָּל-הַנָּשׁוּךְ, וְרָאָה אֹתוֹ, וָחָי. 8 And the LORD said unto Moses: 'Make thee a fiery serpent, and set it upon a pole; and it shall come to pass, that every one that is bitten, when he seeth it, shall live.'

49514 שָׂרַף 14 Verb - Qal Perfect - third person masculine singular 1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned 8313 שָׂרַף Lev. 4:21; 8:17; 9:11; 10:6; Jos. 11:9, 11, 13; 2 Kings 23:11; 25:9; 2 Chronicles 34:5; Isa. 44:16; Jer. 36:28, 32; 52:13
כא וְהוֹצִיא אֶת־הַפָּר, אֶל־מִחוּץ לַמַּחֲנֶה, וְשָׂרַף אֹתוֹ, כַּאֲשֶׁר שָׂרַף אֵת הַפָּר הָרִאשׁוֹן: חַטַּאת הַקָּהָל, הוּא. {פ} 21 And he shall carry forth the bullock without the camp, and burn it as he burned the first bullock; it is the sin-offering for the assembly. {P}

49515 שֹׂרָף 1 Verb - Pual Perfect - third person masculine singular 1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned 8313 שָׂרַף Lev. 10:16
טז וְאֵת שְׂעִיר הַחַטָּאת, דָּרֹשׁ דָּרַשׁ מֹשֶׁה--וְהִנֵּה שֹׂרָף; וַיִּקְצֹף עַל־אֶלְעָזָר וְעַל־אִיתָמָר, בְּנֵי אַהֲרֹן, הַנּוֹתָרִם, לֵאמֹר. 16 And Moses diligently inquired for the goat of the sin-offering, and, behold, it was burnt; and he was angry with Eleazar and with Ithamar, the sons of Aaron that were left, saying:

49516 שְׂרֹף 2 Verb - Qal Infinitive construct 1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned 8313 שָׂרַף Jer. 36:25, 27
כה וְגַם אֶלְנָתָן וּדְלָיָהוּ וּגְמַרְיָהוּ הִפְגִּעוּ בַמֶּלֶךְ, לְבִלְתִּי שְׂרֹף אֶת־הַמְּגִלָּה; וְלֹא שָׁמַע, אֲלֵיהֶם. 25 Moreover Elnathan and Delaiah and Gemariah had entreated the king not to burn the roll; but he would not hear them.

49517 שְׂרֻפָה 1 Verb - Qal Passive Participle - feminine singular 1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned 8313 שָׂרַף Psalm 80:17

יז שְׂרֻפָה בָאֵשׁ כְּסוּחָה; מִגַּעֲרַת פָּנֶיךָ יֹאבֵדוּ.   17 It is burned with fire, it is cut down; they perish at the rebuke of Thy countenance.

49518   שְׂרֵפָה   4   Noun - feminine singular   1) burning   8316
שְׂרֵפָה   Deut. 29:22; 2 Chr. 16:14; 21:19; Jer. 51:25   כב גָּפְרִית וָמֶלַח, שְׂרֵפָה כָל־
אַרְצָהּ--לֹא תִזָּרַע וְלֹא תַצְמִחַ, וְלֹא־יַעֲלֶה בָהּ כָּל־עֵשֶׂב: כְּמַהְפֵּכַת סְדֹם וַעֲמֹרָה, אַדְמָה וּצְבֹיִים, אֲשֶׁר
הָפַךְ יְהוָה, בְּאַפּוֹ וּבַחֲמָתוֹ.   22 and that the whole land thereof is brimstone, and salt, and a burning, that it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom and Gomorrah, Admah and Zeboiim, which the LORD overthrew in His anger, and in His wrath;

49519   שָׂרְפוּ   7   Verb - Qal Perfect - third person common plural   1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned   8313   שָׂרַף   Num. 31:10; Jos. 6:24; Jdg. 18:27; 2 Chr. 36:19; Psalms 74:8; Jer. 39:8; 51:32   י וְאֵת כָּל־עָרֵיהֶם
בְּמוֹשְׁבֹתָם, וְאֵת כָּל־טִירֹתָם--שָׂרְפוּ, בָּאֵשׁ.   10 And all their cities in the places wherein they dwelt, and all their encampments, they burnt with fire.

49520   שָׂרְפוֹ   1   עַל־שָׂרְפוֹ   Verb - Qal Infinitive construct - third person masculine singular   1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned   8313
שָׂרַף   Amos 2:1   א כֹּה, אָמַר יְהוָה, עַל־שְׁלֹשָׁה פִּשְׁעֵי מוֹאָב, וְעַל־אַרְבָּעָה לֹא
אֲשִׁיבֶנּוּ: עַל־שָׂרְפוֹ עַצְמוֹת מֶלֶךְ־אֱדוֹם, לַשִּׂיד.   1 Thus saith the LORD: For three transgressions of Moab, yea, for four, I will not reverse it: because he burned the bones of the king of Edom into lime.

49521   שְׂרֻפוֹת   1   Verb - Qal Passive Participle - feminine plural   1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned   8313   שָׂרַף   Isaiah 1:7
ז אַרְצְכֶם שְׁמָמָה, עָרֵיכֶם שְׂרֻפוֹת אֵשׁ; אַדְמַתְכֶם, לְנֶגְדְּכֶם זָרִים אֹכְלִים אֹתָהּ, וּשְׁמָמָה, כְּמַהְפֵּכַת זָרִים.
7 Your country is desolate; your cities are burned with fire; your land, strangers devour it in your presence, and it is desolate, as overthrown by floods.

49522   שֹׂרְפִים   1   Verb - Qal Participle - masculine plural   1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned   8313   שָׂרַף   2 Kings 17:31   לא
וְהָעַוִּים עָשׂוּ נִבְחַז, וְאֶת־תַּרְתָּק; וְהַסְפַרְוִים, שֹׂרְפִים אֶת־בְּנֵיהֶם בָּאֵשׁ, לְאַדְרַמֶּלֶךְ וַעֲנַמֶּלֶךְ, אלה ספרים
(אֱלֹהֵי סְפַרְוָיִם).   31 and the Avvites made Nibhaz and Tartak, and the Sepharvites burnt their children in the fire to Adrammelech and Anammelech, the gods of Sepharvaim.

49523   שְׂרָפִים   1   Noun - masculine plural   1) serpent, fiery serpent ; 1a) poisonous serpent (fiery from burning effect of poison) ; 2) seraph, seraphim; 2a) majestic beings with 6 wings, human hands or voices in attendance upon God   8314
שָׂרָף   Isa. 6:2   ב שְׂרָפִים עֹמְדִים מִמַּעַל לוֹ, שֵׁשׁ כְּנָפַיִם שֵׁשׁ כְּנָפַיִם לְאֶחָד: בִּשְׁתַּיִם יְכַסֶּה
פָנָיו, וּבִשְׁתַּיִם יְכַסֶּה רַגְלָיו--וּבִשְׁתַּיִם יְעוֹפֵף.   2 Above Him stood the seraphim; each one had six wings: with twain he covered his face and with twain he covered his feet, and with twain he did fly.

49524 שְׂרָפָם 1 Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned 8313
שָׂרַף Jos. 11:13 ג רַק כָּל־הֶעָרִים, הָעֹמְדוֹת עַל־תִּלָּם--לֹא שְׂרָפָם, יִשְׂרָאֵל: זוּלָתִי אֶת־
חָצוֹר לְבַדָּהּ, שָׂרַף יְהוֹשֻׁעַ. 13 But as for the cities that stood on their mounds, Israel burned none of them, save Hazor only--that did Joshua burn.

49525 שָׂרַפְנוּ 1 Verb - Qal Perfect - first person common plural 1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned 8313 שָׂרַף 1 Sam.
30:14 יד אֲנַחְנוּ פָּשַׁטְנוּ נֶגֶב הַכְּרֵתִי, וְעַל־אֲשֶׁר לִיהוּדָה--וְעַל־נֶגֶב כָּלֵב; וְאֶת־צִקְלַג, שָׂרַפְנוּ
בָאֵשׁ. 14 We made a raid upon the South of the Cherethites, and upon that which belongeth to Judah, and upon the South of Caleb; and we burned Ziklag with fire.'

49526 שָׂרַפְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned 8313 שָׂרַף Jer. 36:29
כט וְעַל־יְהוֹיָקִים מֶלֶךְ־יְהוּדָה תֹּאמַר, כֹּה אָמַר יְהוָה: אַתָּה שָׂרַפְתָּ אֶת־הַמְּגִלָּה הַזֹּאת, לֵאמֹר, מַדּוּעַ
כָּתַבְתָּ עָלֶיהָ לֵאמֹר בֹּא־יָבוֹא מֶלֶךְ־בָּבֶל וְהִשְׁחִית אֶת־הָאָרֶץ הַזֹּאת, וְהִשְׁבִּית מִמֶּנָּה אָדָם וּבְהֵמָה. {ס}
29 And concerning Jehoiakim king of Judah thou shalt say: Thus saith the LORD: Thou hast burned this roll, saying: Why hast thou written therein, saying: The king of Babylon shall certainly come and destroy this land, and shall cause to cease from thence man and beast? {S}

49527 שְׂרֵפַת 2 Noun - feminine singular construct 1) burning
8316 שְׂרֵפָה Num. 19:6, 17 ו וְלָקַח הַכֹּהֵן, עֵץ אֶרֶז וְאֵזוֹב--וּשְׁנִי תוֹלָעַת;
וְהִשְׁלִיךְ, אֶל-תּוֹךְ שְׂרֵפַת הַפָּרָה. 6 And the priest shall take cedar-wood, and hyssop, and scarlet, and cast it into the midst of the burning of the heifer.

49528 שָׂרַפְתִּי 1 Verb - Qal Perfect - first person common singular 1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned 8313 שָׂרַף Isa. 44:19
יט וְלֹא־יָשִׁיב אֶל־לִבּוֹ, וְלֹא דַעַת וְלֹא־תְבוּנָה לֵאמֹר, חֶצְיוֹ שָׂרַפְתִּי בְמוֹ־אֵשׁ וְאַף אָפִיתִי עַל־גֶּחָלָיו לֶחֶם,
אֶצְלֶה בָשָׂר וְאֹכֵל; וְיִתְרוֹ לְתוֹעֵבָה אֶעֱשֶׂה, לְבוּל עֵץ אֶסְגּוֹד. 19 And none considereth in his heart, neither is there knowledge nor understanding to say: 'I have burned the half of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh and eaten it; and shall I make the residue thereof an abomination? Shall I fall down to the stock of a tree?'

49529 שְׂרָפָתַם 1 Verb - Qal Perfect - third person feminine singular | third person masculine plural 1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned 8313
שָׂרַף Isa. 47:14 יד הִנֵּה הָיוּ כְקַשׁ אֵשׁ שְׂרָפָתַם, לֹא־יַצִּילוּ אֶת־נַפְשָׁם מִיַּד לֶהָבָה; אֵין־
גַּחֶלֶת לַחְמָם, אוּר לָשֶׁבֶת נֶגְדּוֹ. 14 Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame; it shall not be a coal to warm at, nor a fire to sit before.

49530 שֹׂרֵק 3 Noun - masculine singular / cf 7796 Sorek Noun proper - feminine singular 1) choice species of vine, choice grapes 8321 שֹׂרֵק

Jdg. 16:4; Isa. 5:2; Jer. 2:21 ד וַיְהִי, אַחֲרֵי־כֵן, וַיֶּאֱהַב אִשָּׁה, בְּנַחַל שֹׂרֵק; וּשְׁמָהּ, דְּלִילָה.
4 And it came to pass afterward, that he loved a woman in the valley of Sorek, whose name was Delilah.

49531 שְׂרֻקִּים 1 Adjective - masculine plural 1) sorrel, reddish, tawny, bay 8320 שְׂרֻקִּים Zech. 1:8 ח רָאִיתִי הַלַּיְלָה, וְהִנֵּה־אִישׁ רֹכֵב
עַל־סוּס אָדֹם, וְהוּא עֹמֵד, בֵּין הַהֲדַסִּים אֲשֶׁר בַּמְּצֻלָה; וְאַחֲרָיו סוּסִים אֲדֻמִּים, שְׂרֻקִּים וּלְבָנִים. 8
I saw in the night, and behold a man riding upon a red horse, and he stood among the myrtle-trees that were in the bottom; and behind him there were horses, red, sorrel, and white.

49532 שֹׂרֵר 1 Verb - Qal Participle - masculine singular 1) to be or act as prince, rule, contend, have power, prevail over, reign, govern ; 1a) (Qal) to rule over, govern ; 1b) (Hithpael) to lord it over 8323 שָׂרַר Est. 1:22 כב
וַיִּשְׁלַח סְפָרִים, אֶל־כָּל־מְדִינוֹת הַמֶּלֶךְ--אֶל־מְדִינָה וּמְדִינָה כִּכְתָבָהּ, וְאֶל־עַם וָעָם כִּלְשׁוֹנוֹ: לִהְיוֹת כָּל־
אִישׁ שֹׂרֵר בְּבֵיתוֹ, וּמְדַבֵּר כִּלְשׁוֹן עַמּוֹ. {ס} 22 for he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and speak according to the language of his people. {S}

49533 שָׂרָתִי 1 Noun - feminine singular construct 1) princess, noblewoman, noble lady 8282 שָׂרַת Lam. 1:1 א אֵיכָה יָשְׁבָה בָדָד,
הָעִיר רַבָּתִי עָם--הָיְתָה, כְּאַלְמָנָה; רַבָּתִי בַגּוֹיִם, שָׂרָתִי בַּמְּדִינוֹת--הָיְתָה, לָמַס. {ס} 1 How doth the city sit solitary, that was full of people! How is she become as a widow! She that was great among the nations, and princess among the provinces, how is she become tributary! {S}

49534 שָׂשׂ 4 כַּאֲשֶׁר־שָׂשׂ Verb - Qal Participle - masculine singular 1) to exult, rejoice ; 1a) (Qal) to exult, display joy 7797 שׂוּשׂ Deut. 28:63; 30:9; Psalms 119:162; Isa. 64:4 סג וְהָיָה כַּאֲשֶׁר־שָׂשׂ יְהוָה עֲלֵיכֶם, לְהֵיטִיב אֶתְכֶם וּלְהַרְבּוֹת
אֶתְכֶם--כֵּן יָשִׂישׂ יְהוָה עֲלֵיכֶם, לְהַאֲבִיד אֶתְכֶם וּלְהַשְׁמִיד אֶתְכֶם; וְנִסַּחְתֶּם מֵעַל הָאֲדָמָה, אֲשֶׁר־אַתָּה
בָא־שָׁמָּה לְרִשְׁתָּהּ. 63 And it shall come to pass, that as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to cause you to perish, and to destroy you; and ye shall be plucked from off the land whither thou goest in to possess it.

49535 שָׂשׂוּ 1 Verb - Qal Perfect - third person common plural 1) to exult, rejoice ; 1a) (Qal) to exult, display joy 7797 שׂוּשׂ Lam. 1:21
כא שָׁמְעוּ כִּי נֶאֱנָחָה אָנִי, אֵין מְנַחֵם לִי--כָּל־אֹיְבַי שָׁמְעוּ רָעָתִי שָׂשׂוּ, כִּי אַתָּה עָשִׂיתָ; הֵבֵאתָ יוֹם־קָרָאתָ,
וְיִהְיוּ כָמֹנִי. {ס} 21 They have heard that I sigh, there is none to comfort me; all mine enemies have heard of my trouble, and are glad, for Thou hast done it; Thou wilt bring the day that Thou hast proclaimed, and they shall be like unto me. {S}

49536 שָׂשׂוֹן 13 Noun - masculine singular 1) gladness, joy, exultation, rejoicing ; 1a) exultation, joy 8342 שָׂשׂוֹן Psalm 45:8; 51:10; Isa. 22:13; 35:10; 51:3, 11; 61:3; Jer. 7:34; 16:9; 25:10; 33:9, 11; Joel 1:12 ח אָהַבְתָּ צֶּדֶק,
וַתִּשְׂנָא-רֶשַׁע: עַל-כֵּן מְשָׁחֲךָ אֱלֹהִים אֱלֹהֶיךָ, שֶׁמֶן שָׂשׂוֹן -- מֵחֲבֵרֶךָ. 8 Thou hast loved righteousness, and hated wickedness; {N} therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

49537 שְׂשׂוֹן 2 Noun - masculine singular construct 1) gladness, joy, exultation, rejoicing ; 1a) exultation, joy 8342 שָׂשׂוֹן Psalm 51:14; 119:111
יד הָשִׁיבָה לִּי, שְׂשׂוֹן יִשְׁעֶךָ; וְרוּחַ נְדִיבָה תִסְמְכֵנִי. 14 Restore unto me the joy of Thy salvation; and let a willing spirit uphold me.

49538 שַׂשְׂתִּי 1 Verb - Qal Perfect - first person common singular 1) to exult, rejoice ; 1a) (Qal) to exult, display joy 7797 שׂוּשׂ Psalm 119:14
יד בְּדֶרֶךְ עֵדְוֺתֶיךָ שַׂשְׂתִּי-- כְּעַל כָּל-הוֹן. 14 I have rejoiced in the way of Thy testimonies, as much as in all riches.

49539 שָׂתַם 1 Verb - Qal Perfect - third person masculine singular 1) to stop up, shut up, keep close ; 1a) (Qal) ; 1a1) to stop up ; 1a2) to shut up, keep close ; 1a3) secret (participle) ; 1b) (Niphal) to be stopped up ; 1c) (Piel) to stop up 5640 סָתַם Lam. 3:8 ח גַּם כִּי אֶזְעַק וַאֲשַׁוֵּעַ, שָׂתַם תְּפִלָּתִי. 8 Yea, when I cry and call for help, He shutteth out my prayer.

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49540 שֹׁאֵב 1 Verb - Qal Participle - masculine singular construct 1) to draw (water) ; 1a) (Qal) ; 1a1) to draw (water) ; 1a2) water-drawing women (participle) 7579 שָׁאַב Deut. 29:10 י טַפְּכֶם נְשֵׁיכֶם--וְגֵרְךָ, אֲשֶׁר בְּקֶרֶב מַחֲנֶיךָ: מֵחֹטֵב עֵצֶיךָ, עַד שֹׁאֵב מֵימֶיךָ. 10 your little ones, your wives, and thy stranger that is in the midst of thy camp, from the hewer of thy wood unto the drawer of thy water;

49541 שַׁאֲבִי־ 1 Verb - Qal Imperative - feminine singular 1) to draw (water) ; 1a) (Qal) ; 1a1) to draw (water) ; 1a2) water-drawing women (participle) 7579 שָׁאַב Nahum 3:14 יד מֵי מָצוֹר שַׁאֲבִי־לָךְ, חַזְּקִי מִבְצָרָיִךְ; בֹּאִי בַטִּיט וְרִמְסִי בַחֹמֶר, הַחֲזִיקִי מַלְבֵּן. 14 Draw thee water for the siege, strengthen thy fortresses; go into the clay, and tread the mortar, lay hold of the brickmould.

49542 שָׁאָג 1 Verb - Qal Perfect - third person masculine singular 1) (Qal) to roar ; 1a) of lion, conqueror, Jehovah, cry of distress 7580 שָׁאַג Amos 3:8 ח אַרְיֵה שָׁאָג, מִי לֹא יִירָא; אֲדֹנָי יְהוִה דִּבֶּר, מִי לֹא יִנָּבֵא. 8 The lion hath roared, who will not fear? The Lord GOD hath spoken, who can but prophesy?

49543 שָׁאֹג 1 Verb - Qal Infinitive Absolute 1) (Qal) to roar ; 1a) of lion, conqueror, Jehovah, cry of distress 7580 שָׁאַג Jer. 25:30 ל וְאַתָּה תִּנָּבֵא אֲלֵיהֶם, אֵת כָּל-הַדְּבָרִים הָאֵלֶּה; וְאָמַרְתָּ אֲלֵיהֶם, יְהוָה מִמָּרוֹם יִשְׁאָג וּמִמְּעוֹן קָדְשׁוֹ יִתֵּן קוֹלוֹ--שָׁאֹג יִשְׁאַג עַל־נָוֵהוּ, הֵידָד כְּדֹרְכִים יַעֲנֶה אֶל כָּל־יֹשְׁבֵי הָאָרֶץ. 30 Therefore prophesy thou against them all these words, and say unto them: The LORD doth roar from on high, and utter His voice from His holy habitation; He doth mightily roar because of His fold; He giveth a shout, as they that tread the grapes, against all the inhabitants of the earth.

49544 שֹׁאֵג 1 Verb - Qal Participle - masculine singular 1) (Qal) to roar ; 1a) of lion, conqueror, Jehovah, cry of distress 7580 שָׁאַג Jdg. 14:5
ה וַיֵּרֶד שִׁמְשׁוֹן וְאָבִיו וְאִמּוֹ, תִּמְנָתָה; וַיָּבֹאוּ, עַד־כַּרְמֵי תִמְנָתָה, וְהִנֵּה כְּפִיר אֲרָיוֹת, שֹׁאֵג לִקְרָאתוֹ.
5 Then went Samson down, and his father and his mother, to Timnah, and came to the vineyards of Timnah; and, behold, a young lion roared against him.

49545 שְׁאָגָה 1 Noun - feminine singular 1) roaring ; 1a) of lion, the wicked, distress cry 7581 שְׁאָגָה Isaiah 5:29 כט שְׁאָגָה לוֹ, כַּלָּבִיא;
ושאג (יִשְׁאַג) כַּכְּפִירִים וְיִנְהֹם וְיֹאחֵז טֶרֶף, וְיַפְלִיט וְאֵין מַצִּיל. 29 Their roaring shall be like a lion, they shall roar like young lions, yea, they shall roar, and lay hold of the prey, and carry it away safe, and there shall be none to deliver.

49546 שָׁאֲגוּ 1 Verb - Qal Perfect - third person common plural 1) (Qal) to roar ; 1a) of lion, conqueror, Jehovah, cry of distress 7580 שָׁאַג
Psalm 74:4 ד שָׁאֲגוּ צֹרְרֶיךָ, בְּקֶרֶב מוֹעֲדֶךָ; שָׂמוּ אוֹתֹתָם אֹתוֹת. 4 Thine adversaries have roared in the midst of Thy meeting-place; they have set up their own signs for signs.

49547 שֹׁאֲגִים 2 Verb - Qal Participle - masculine plural 1) (Qal) to roar ; 1a) of lion, conqueror, Jehovah, cry of distress 7580 שָׁאַג Psalm 104:21; Zeph. 3:3 כא הַכְּפִירִים, שֹׁאֲגִים לַטָּרֶף; וּלְבַקֵּשׁ מֵאֵל, אָכְלָם. 21 The young lions roar after their prey, and seek their food from God.

49548 שַׁאֲגַת 2 Noun - feminine singular construct 1) roaring ; 1a) of lion, the wicked, distress cry 7581 שְׁאָגָה Job 4:10; Zech. 11:3 י
שַׁאֲגַת אַרְיֵה, וְקוֹל שָׁחַל; וְשִׁנֵּי כְפִירִים נִתָּעוּ. 10 The lion roareth, and the fierce lion howleth--yet the teeth of the young lions are broken.

49549 שַׁאֲגָתוֹ 1 Noun - feminine singular construct | third person masculine singular 1) roaring ; 1a) of lion, the wicked, distress cry 7581
שְׁאָגָה Ezek. 19:7 ז וַיֵּדַע, אַלְמְנוֹתָיו, וְעָרֵיהֶם, הֶחֱרִיב; וַתֵּשַׁם אֶרֶץ וּמְלֹאָהּ, מִקּוֹל שַׁאֲגָתוֹ.
7 And he knew their castles, and laid waste their cities; and the land was desolate, and the fulness thereof, because of the noise of his roaring.

49550 שָׁאַגְתִּי 1 Verb - Qal Perfect - first person common singular 1) (Qal) to roar ; 1a) of lion, conqueror, Jehovah, cry of distress 7580 שָׁאַג
Psalm 38:8/9 ט נְפוּגוֹתִי וְנִדְכֵּיתִי עַד-מְאֹד; שָׁאַגְתִּי, מִנַּהֲמַת לִבִּי. 9 I am benumbed and sore crushed; I groan by reason of the moaning of my heart.

49551 שַׁאֲגָתִי 1 Noun - feminine singular construct | first person common singular 1) roaring ; 1a) of lion, the wicked, distress cry 7581 שְׁאָגָה
Psalm 22:1/2 ב אֵלִי אֵלִי, לָמָה עֲזַבְתָּנִי; רָחוֹק מִישׁוּעָתִי, דִּבְרֵי שַׁאֲגָתִי. 2 My God, my God, why hast Thou forsaken me, and art far from my help at the words of my cry?

49552 שַׁאֲגֹתָי 1 Noun - feminine plural construct | first person common singular 1) roaring ; 1a) of lion, the wicked, distress cry 7581 שְׁאָגָה
Job 3:24 כד כִּי-לִפְנֵי לַחְמִי, אַנְחָתִי תָבֹא; וַיִּתְּכוּ כַמַּיִם, שַׁאֲגֹתָי. 24 For my sighing cometh instead of my food, and my roarings are poured out like water.

49553 שֹׁאָה 3 Noun - feminine singular n m ; 1) ravage ; n f ; 2) devastation, ruin, waste ; 2a) devastation, ruin ; 2b) ruin, waste (of land) 7722
שׁוֹאָה Job 30:14; 38:27; Zeph. 1:15 יד כְּפֶרֶץ רָחָב יֶאֱתָיוּ; תַּחַת שֹׁאָה, הִתְגַּלְגָּלוּ.
14 As through a wide breach they come; in the midst of the ruin they roll themselves upon me.

49554 שֶׁאָהֲבָה 5 Pronoun - relative | Verb - Qal Perfect - third person feminine singular 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human

love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend
(participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ;
1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ;
1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב
Song of Song Cant. 1:7; 3:1ff ז הַגִּידָה לִּי, שֶׁאָהֲבָה נַפְשִׁי, אֵיכָה תִרְעֶה, אֵיכָה תַּרְבִּיץ
בַּצָּהֳרָיִם; שַׁלָּמָה אֶהְיֶה כְּעֹטְיָה, עַל עֶדְרֵי חֲבֵרֶיךָ. 7 Tell me, O thou whom my soul loveth,
where thou feedest, where thou makest thy flock to rest at noon; for why should I be as one
that veileth herself beside the flocks of thy companions?

49555 שָׁאוּ 1 אִם־שָׁאוּ Verb - Qal Perfect - third person common
plural 1) crash, make a din or crash, crash into ruins, be in ruins, be desolated ; 1a)
(Qal) to crash into ruins ; 1b) (Niphal); 1b1) to be ruined ; 1b2) to crash ; 1b3) to be left (a
desolation) ; 1c) (Hiphil) ; 1c1) to cause to crash ; 1c2) to cause to be desolated 7582
שָׁאָה Isa. 6:11 יא וָאֹמַר, עַד־מָתַי אֲדֹנָי; וַיֹּאמֶר עַד אֲשֶׁר אִם־שָׁאוּ עָרִים מֵאֵין יוֹשֵׁב,
וּבָתִּים מֵאֵין אָדָם, וְהָאֲדָמָה, תִּשָּׁאֶה שְׁמָמָה. 11 Then said I: 'Lord, how long?' And He
answered: 'Until cities be waste without inhabitant, and houses without man, and the land
become utterly waste,

49556 שָׁאוּל 355 Noun proper - masculine singular Saul or Shaul =
|desired|; 1) a Benjamite, son of Kish, and the 1st king of Israel ; 2) an early king of Edom
and a successor ofSamlah ; 3) a son ofSimeon ; 4) a Levite, son of Uzziah 7586
שָׁאוּל Gen. 36:37f; 1 Sam. 1:28; 9:2f, 7f, 10, 15, 17ff, 21f, 24ff; 10:11f, 14ff, 21, 26; 11:4ff,
11ff, 15; 13:1f, 4, 9ff, 13, 15, 22; 14:1, 17ff, 24, 34ff, 40ff, 49ff; 15:1, 4ff, 9, 11ff, 15f, 20, 24, 26,
31, 34f; 16:1f, 14f, 17, 19ff; 17:11ff, 31ff, 37ff, 55, 57f; 18:1f, 5ff, 9ff, 15, 17ff, 27ff; 19:1f, 4, 6f,
9ff, 14f, 17f, 20f, 24; 20:25ff, 30, 32f; 21:8, 11f; 22:6f, 9, 12f, 21; 23:7ff, 14ff, 19, 21, 24ff; 24:2ff,
8f, 17, 23; 26:1ff, 12, 17, 21, 25; 27:1; 28:4ff, 12ff, 20f, 25; 29:3, 5; 31:2ff, 12; 2 Sam. 1:1f, 4ff,
12, 17, 21ff; 2:4f, 7f, 10, 12, 15; 3:1, 6, 8, 10, 13f; 4:1f, 4, 8, 10; 5:2; 6:16, 20, 23; 7:15; 9:1ff, 6f,
9; 12:7; 16:5, 8; 19:18, 25; 21:1f, 4, 6ff, 11ff; 22:1; 2 Kings 6:5; 1 Chr. 1:48f; 4:24; 5:10; 8:33;
9:39; 10:2ff, 12f; 11:2; 12:1f, 20, 24, 30; 13:3; 15:29; Psalm 18:1; 57:1; 59:1; Isa. 10:29
לז וַיָּמָת, שַׂמְלָה; וַיִּמְלֹךְ תַּחְתָּיו, שָׁאוּל מֵרְחֹבוֹת הַנָּהָר. 37 And Samlah died, and Shaul of
Rehoboth by the River reigned in his stead.

49557 שָׁאוֹל 1 Verb - Qal Infinitive Absolute 1) to ask, enquire,
borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to
enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal)
to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2)
to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make
over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to
7592 שָׁאַל Gen. 43:7 ז וַיֹּאמְרוּ שָׁאוֹל שָׁאַל־הָאִישׁ לָנוּ וּלְמוֹלַדְתֵּנוּ לֵאמֹר, הַעוֹד
אֲבִיכֶם חַי הֲיֵשׁ לָכֶם אָח, וַנַּגֶּד־לוֹ, עַל־פִּי הַדְּבָרִים הָאֵלֶּה; הֲיָדוֹעַ נֵדַע־־כִּי יֹאמַר, הוֹרִידוּ אֶת־אֲחִיכֶם.
7 And they said: 'The man asked straitly concerning ourselves, and concerning our kindred,
saying: Is your father yet alive? have ye another brother? and we told him according to the
tenor of these words; could we in any wise know that he would say: Bring your brother
down?'

49558 שְׁאוֹל 36 עַד־שְׁאוֹל Noun - common singular 1) sheol, underworld, grave, hell, pit ; 1a) the underworld ; 1b)Sheol-the OT designation for the abode of the dead ; 1b1) place of no return ; 1b2) without praise of God ; 1b3) wicked sentthere for punishment ; 1b4) righteous not abandoned to it ; 1b5) of the place of exile (fig) ; 1b6) of extreme degradation in sin 7585 שְׁאוֹל Deut. 32:22; 1 Sam. 2:6; 2 Sam. 22:6; 1 Kings 2:9; Job 7:9; 17:13; 21:13; 24:19; 26:6; Psalm 18:6; 30:4; 49:15f; 55:16; 89:49; 116:3; 141:7; Prov. 5:5; 7:27; 9:18; 15:11; 27:20; 30:16; Isa. 14:9, 11, 15; 28:15, 18; 38:10, 18; 57:9; Ezek. 32:21, 27; Hos. 13:14; Jon. 2:3 כב כִּי־אֵשׁ קָדְחָה בְאַפִּי, {ר} וַתִּיקַד עַד־שְׁאוֹל תַּחְתִּית; {ס} וַתֹּאכַל אֶרֶץ וִיבֻלָהּ, {ר} וַתְּלַהֵט מוֹסְדֵי הָרִים. {ס} 22 For a fire is kindled in My nostril, and burneth unto the depths of the nether-world, and devoureth the earth with her produce, and setteth ablaze the foundations of the mountains.

49559 שְׁאוֹל 2 Noun - common both singular absolute 1) sheol, underworld, grave, hell, pit ; 1a) the underworld ; 1b)Sheol-the OT designation for the abode of the dead ; 1b1) place of no return ; 1b2) without praise of God ; 1b3) wicked sentthere for punishment ; 1b4) righteous not abandoned to it ; 1b5) of the place of exile (fig) ; 1b6) of extreme degradation in sin 7585 שְׁאוֹל Psalm 139:8; Isa. 5:14 ח אִם אֶסַּק שָׁמַיִם, שָׁם אָתָּה; וְאַצִּיעָה שְׁאוֹל הִנֶּךָּ. 8 If I ascend up into heaven, Thou art there; if I make my bed in the nether-world, behold, Thou art there.

49560 שְׁאוֹלָה 4 Noun - common singular | third person feminine singular 1) sheol, underworld, grave, hell, pit ; 1a) the underworld ; 1b)Sheol-the OT designation for the abode of the dead ; 1b1) place of no return ; 1b2) without praise of God ; 1b3) wicked sentthere for punishment ; 1b4) righteous not abandoned to it ; 1b5) of the place of exile (fig) ; 1b6) of extreme degradation in sin 7585 שְׁאוֹל Gen. 42:38; Ezek. 31:15ff לח וַיֹּאמֶר, לֹא־יֵרֵד בְּנִי עִמָּכֶם: כִּי־אָחִיו מֵת וְהוּא לְבַדּוֹ נִשְׁאָר, וּקְרָאָהוּ אָסוֹן בַּדֶּרֶךְ אֲשֶׁר תֵּלְכוּ־בָהּ, וְהוֹרַדְתֶּם אֶת־שֵׂיבָתִי בְּיָגוֹן, שְׁאוֹלָה. 38 And he said: 'My son shall not go down with you; for his brother is dead, and he only is left; if harm befall him by the way in which ye go, then will ye bring down my gray hairs with sorrow to the grave.

49561 שָׁאוֹן 6 Noun - masculine singular 1) roar, din, crash, uproar ; 1a) roar (of water) ; 1b) uproar (of revellers) 7588 שָׁאוֹן Psalm 40:2/3; Isa. 66:6; Jer. 25:31; 46:17; 48:45; Hosea 10:14 ג וַיַּעֲלֵנִי, מִבּוֹר שָׁאוֹן-- מִטִּיט הַיָּוֵן: וַיָּקֶם עַל-סֶלַע רַגְלַי; כּוֹנֵן אֲשֻׁרָי. 3 He brought me up also out of the tumultuous pit, out of the miry clay; {N} and He set my feet upon a rock, He established my goings.

49562 שְׁאוֹן 7 Noun - masculine singular construct 1) roar, din, crash, uproar ; 1a) roar (of water) ; 1b) uproar (of revellers) 7588 שָׁאוֹן Psalm 65:8 x 2; 74:23; Isa. 13:4; 24:8; 25:5; Jer. 51:55 ח מַשְׁבִּיחַ, שְׁאוֹן יַמִּים--שְׁאוֹן גַּלֵּיהֶם; וַהֲמוֹן לְאֻמִּים. 8 Who stillest the roaring of the seas, the roaring of their waves, and the tumult of the peoples;

49563 שָׁאטְךָ 1 בְּכָל־שָׁאטְךָ Noun - masculine singular construct | second person masculine singular 1) despite, contempt 7589 שְׁאָט Ezek. 25:6 ו כִּי כֹה אָמַר, אֲדֹנָי יְהוִה, יַעַן מַחְאֲךָ יָד, וְרַקְעֲךָ בְּרָגֶל; וַתִּשְׂמַח בְּכָל־שָׁאטְךָ בְּנֶפֶשׁ, אֶל־אַדְמַת יִשְׂרָאֵל. 6 For thus saith the Lord GOD: Because thou hast clapped thy hands, and stamped with the feet, and rejoiced with all the disdain of thy soul against the land of Israel;

49564 שֶׁאֵין 1 Pronoun - relative | Adverb 1) nothing, not, nought n ; 1a) nothing, nought neg ; 1b) not ; 1c) to have not (of possession) adv ; 1d) without w/prep ; 1e) for lack of 369 אַ֫יִן Psalm 146:3 ג אַל-תִּבְטְחוּ בִנְדִיבִים- - בְּבֶן-אָדָם, שֶׁאֵין לוֹ תְשׁוּעָה. 3 Put not your trust in princes, nor in the son of man, in whom there is no help.

49565 שָׁאָל 3 Verb - Qal Perfect - third person masculine singular 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 שָׁאַל Jos. 19:50; Jdg. 8:26; 1 Chr. 4:10 נ עַל־פִּי יְהוָה נָתְנוּ לוֹ, אֶת־הָעִיר אֲשֶׁר שָׁאָל--אֶת־תִּמְנַת־סֶרַח, בְּהַר אֶפְרָיִם; וַיִּבְנֶה אֶת־הָעִיר, וַיֵּשֶׁב בָּהּ. 50 according to the commandment of the LORD they gave him the city which he asked, even Timnath-serah in the hill-country of Ephraim; and he built the city, and dwelt therein.

49566 שָׁאַל 8 שָׁאַל־הָאִישׁ Verb - Qal Perfect - third person masculine singular 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 שָׁאַל Gen. 43:7; 44:19; Jdg. 5:25; 1 Sam. 2:20; 1 Kings 3:10; Psalms 21:5; 105:40; Ezek. 21:26 ז וַיֹּאמְרוּ שָׁאוֹל שָׁאַל־הָאִישׁ לָנוּ וּלְמוֹלַדְתֵּנוּ לֵאמֹר, הַעוֹד אֲבִיכֶם חַי הֲיֵשׁ לָכֶם אָח, וַנַּגֶּד־לוֹ, עַל־פִּי הַדְּבָרִים הָאֵלֶּה; הֲיָדוֹעַ נֵדַע--כִּי יֹאמַר, הוֹרִידוּ אֶת־אֲחִיכֶם. 7 And they said: 'The man asked straitly concerning ourselves, and concerning our kindred, saying: Is your father yet alive? have ye another brother? and we told him according to the tenor of these words; could we in any wise know that he would say: Bring your brother down?'

49567 שָׁאֵל 2 Verb - Qal Participle - masculine singular 1) to ask ; 1a) (P'al) ; 1a1) to ask for, request ; 1a2) to enquire for or about 7593 שְׁאֵל Dan. 2:11, 27 יא וּמִלְּתָא דִי־מַלְכָּה שָׁאֵל, יַקִּירָה, וְאָחֳרָן לָא אִיתַי, דִּי יְחַוִּנַּהּ קֳדָם מַלְכָּא; לָהֵן אֱלָהִין--דִּי מְדָרְהוֹן, עִם־בִּשְׂרָא לָא אִיתוֹהִי. 11 And it is a hard thing that the king asketh, and there is none other that can declare it before the king, except the gods, whose dwelling is not with flesh.'

49568 שָׁאוֹל 1 Verb - Qal Infinitive Absolute 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make

over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to
7592 שָׁאַל 2 Sam. 20:18 יח וַתֹּאמֶר, לֵאמֹר: דַּבֵּר יְדַבְּרוּ בָרִאשֹׁנָה לֵאמֹר,
שָׁאוֹל יְשָׁאֲלוּ בְּאָבֵל וְכֵן הֵתַמּוּ. 18 Then she spoke, saying: 'They were wont to speak in old time, saying: They shall surely ask counsel at Abel; and so they ended the matter.

49569 שֶׁאֵל 1 Pronoun - relative | Noun - masculine singular construct
1) god, god-likeone, mightyone ; 1a) mighty men, men of rank, mighty heroes ; 1b) angels ; 1c) god, false god, (demons, imaginations) ; 1d) God, theone true God, Jehovah ; 2) mighty things in nature ; 3) strength, power 410 אֵל Psalm 146:5 ה אַשְׁרֵי--
שֶׁאֵל יַעֲקֹב בְּעֶזְרוֹ: שִׂבְרוֹ, עַל-יְהוָה אֱלֹהָיו. 5 Happy is he whose help is the God of Jacob, whose hope is in the LORD his God,

49570 שֹׁאֵל 6 Verb - Qal Participle - masculine singular 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 שָׁאַל Deut. 10:12; 2 Sam. 3:13; 14:18; 1 Kings 2:16; Jer. 38:14; Mic. 7:3 יב וְעַתָּה, יִשְׂרָאֵל--מָה יְהוָה אֱלֹהֶיךָ, שֹׁאֵל מֵעִמָּךְ: כִּי אִם־לְיִרְאָה אֶת־יְהוָה
אֱלֹהֶיךָ לָלֶכֶת בְּכָל־דְּרָכָיו, וּלְאַהֲבָה אֹתוֹ, וְלַעֲבֹד אֶת־יְהוָה אֱלֹהֶיךָ, בְּכָל־לְבָבְךָ וּבְכָל־נַפְשֶׁךָ.
12 And now, Israel, what doth the LORD thy God require of thee, but to fear the LORD thy God, to walk in all His ways, and to love Him, and to serve the LORD thy God with all thy heart and with all thy soul;

49571 שְׁאַל 13 שְׁאַל־נָא Verb - Qal Imperative - masculine singular
1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 שָׁאַל Deut. 4:32; 32:7; Jdg. 18:5; 1 Sam. 17:56; 25:8; 1 Kings 3:5; 2 Kings 2:9; 2 Chr. 1:7; Job 8:8; 12:7; Psalms 2:8; Isa. 7:11; Hag. 2:11
לב כִּי שְׁאַל־נָא לְיָמִים רִאשֹׁנִים אֲשֶׁר־הָיוּ לְפָנֶיךָ, לְמִן־הַיּוֹם אֲשֶׁר בָּרָא אֱלֹהִים אָדָם עַל־הָאָרֶץ,
וּלְמִקְצֵה הַשָּׁמַיִם, וְעַד־קְצֵה הַשָּׁמָיִם: הֲנִהְיָה, כַּדָּבָר הַגָּדוֹל הַזֶּה, אוֹ, הֲנִשְׁמַע כָּמֹהוּ. 32 For ask now of the days past, which were before thee, since the day that God created man upon the earth, and from the one end of heaven unto the other, whether there hath been any such thing as this great thing is, or hath been heard like it?

49572 שְׁאֵל 1 Verb - Qal Perfect - third person masculine singular 1) to ask ; 1a) (P'al) ; 1a1) to ask for, request ; 1a2) to enquire for or about 7593
שְׁאֵל Dan. 2:10 י עֲנוֹ כשדיא (כַשְׂדָּאֵי) קֳדָם־מַלְכָּא, וְאָמְרִין--לָא־אִיתַי אֱנָשׁ עַל־
יַבֶּשְׁתָּא, דִּי מִלַּת מַלְכָּא יוּכַל לְהַחֲוָיָה: כָּל־קֳבֵל, דִּי כָּל־מֶלֶךְ רַב וְשַׁלִּיט, מִלָּה כִדְנָה לָא שְׁאֵל, לְכָל־
חַרְטֹּם וְאָשַׁף וְכַשְׂדָּי. 10 The Chaldeans answered before the king, and said: 'There is not a

man upon the earth that can declare the king's matter; forasmuch as no great and powerful
king hath asked such a thing of any magician, or enchanter, or Chaldean.

49573 שְׁאֹל 2 Noun - common singular 1) sheol, underworld, grave,
hell, pit ; 1a) the underworld ; 1b)Sheol-the OT designation for the abode of the dead ; 1b1)
place of no return ; 1b2) without praise of God ; 1b3) wicked sentthere for punishment ; 1b4)
righteous not abandoned to it ; 1b5) of the place of exile (fig) ; 1b6) of extreme degradation
in sin 7585 שְׁאוֹל 1 Kings 2:6; Job 17:16 ו וְעָשִׂיתָ, כְּחָכְמָתֶךָ; וְלֹא־
תוֹרֵד שֵׂיבָתוֹ בְּשָׁלֹם, שְׁאֹל. 6 Do therefore according to thy wisdom, and let not his hoar
head go down to the grave in peace.

49574 שָׁאֲלָה 2 Verb - Qal Perfect - third person feminine singular 1)
to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour),
borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to
seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire,
enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ;
1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then)
grant or make over to 7592 שָׁאַל 1 Kings 10:13; 2 Chr. 9:12 יג
וְהַמֶּלֶךְ שְׁלֹמֹה נָתַן לְמַלְכַּת־שְׁבָא, אֶת־כָּל־חֶפְצָהּ אֲשֶׁר שָׁאָלָה, מִלְּבַד אֲשֶׁר נָתַן־לָהּ, כְּיַד הַמֶּלֶךְ
שְׁלֹמֹה; וַתֵּפֶן וַתֵּלֶךְ לְאַרְצָהּ, הִיא וַעֲבָדֶיהָ. {פ} 13 And king Solomon gave to the queen of
Sheba all her desire, whatsoever she asked, beside that which Solomon gave her of his royal
bounty. So she turned, and went to her own land, she and her servants. {P}

49575 שְׁאָלָה 1 Verb - Qal Imperative - masculine singular | third person
feminine singular 1) sheol, underworld, grave, hell, pit ; 1a) the underworld ; 1b)Sheol-
the OT designation for the abode of the dead ; 1b1) place of no return ; 1b2) without praise
of God ; 1b3) wicked sentthere for punishment ; 1b4) righteous not abandoned to it ; 1b5) of
the place of exile (fig) ; 1b6) of extreme degradation in sin 7585 שְׁאוֹל Isa.
7:11 יא שְׁאַל־לְךָ אוֹת, מֵעִם יְהוָה אֱלֹהֶיךָ; הַעְמֵק שְׁאָלָה, אוֹ הַגְבֵּהַּ לְמָעְלָה. 11 'Ask
thee a sign of the LORD thy God: ask it either in the depth, or in the height above.'

49576 שְׁאֵלָה 3 Noun - feminine singular 1) request, thing asked for,
demand ; 1a) request, petition ; 1b) thing asked for 7596 שְׁאֵלָה Jdg. 8:24;
1 Kings 2:16, 20 כד וַיֹּאמֶר אֲלֵהֶם גִּדְעוֹן, אֶשְׁאֲלָה מִכֶּם שְׁאֵלָה, וּתְנוּ־לִי, אִישׁ נֶזֶם שְׁלָלוֹ: כִּי־
נִזְמֵי זָהָב לָהֶם, כִּי יִשְׁמְעֵאלִים הֵם. 24 And Gideon said unto them: 'I would make a request
of you, that ye would give me every man the ear-rings of his spoil.'--For they had golden ear-
rings, because they were Ishmaelites.

49577 שְׁאֹלָה 5 Noun - common singular | third person feminine singular
1) sheol, underworld, grave, hell, pit ; 1a) the underworld ; 1b)Sheol-the OT designation for
the abode of the dead ; 1b1) place of no return ; 1b2) without praise of God ; 1b3) wicked
sentthere for punishment ; 1b4) righteous not abandoned to it ; 1b5) of the place of exile
(fig) ; 1b6) of extreme degradation in sin 7585 שְׁאוֹל Gen. 37:35; 44:29,
31; Num. 16:30, 33 לה וַיָּקֻמוּ כָל־בָּנָיו וְכָל־בְּנֹתָיו לְנַחֲמוֹ, וַיְמָאֵן לְהִתְנַחֵם, וַיֹּאמֶר, כִּי־אֵרֵד
אֶל־בְּנִי אָבֵל שְׁאֹלָה; וַיֵּבְךְּ אֹתוֹ, אָבִיו. 35 And all his sons and all his daughters rose up to

comfort him; but he refused to be comforted; and he said: 'Nay, but I will go down to the grave to my son mourning.' And his father wept for him.

49578 שָׁאָלוּ 3 Verb - Qal Perfect - third person common plural 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 שָׁאַל Jos. 9:14; Isa. 30:2; 65:1 יד וַיִּקְחוּ הָאֲנָשִׁים, מִצֵּידָם; וְאֶת-פִּי יְהוָה, לֹא שָׁאָלוּ. 14 And the men took of their provision, and asked not counsel at the mouth of the LORD.

49579 שָׁאֲלוּ 3 Verb - Qal Perfect - third person common plural 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 שָׁאַל Eccl. 2:10; Jer. 36:17; Lam. 4:4 י וְכֹל אֲשֶׁר שָׁאֲלוּ עֵינַי, לֹא אָצַלְתִּי מֵהֶם: לֹא-מָנַעְתִּי אֶת-לִבִּי מִכָּל-שִׂמְחָה, כִּי-לִבִּי שָׂמֵחַ מִכָּל-עֲמָלִי, וְזֶה-הָיָה חֶלְקִי, מִכָּל-עֲמָלִי. 10 And whatsoever mine eyes desired I kept not from them; I withheld not my heart from any joy, for my heart had joy of all my labour; and this was my portion from all my labour.

49580 שַׁאֲלוּ- 4 Verb - Qal Imperative - masculine plural 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 Judah and Israel will be Restored Psalm 122:6; Jer. 18:13; 30:6; Zech. 10:1 ו שַׁאֲלוּ, שְׁלוֹם יְרוּשָׁלָם; יִשְׁלָיוּ, אֹהֲבָיִךְ. 6 Pray for the peace of Jerusalem; may they prosper that love thee.

49581 שְׁאֵלוּנוּ 1 Verb - Qal Perfect - third person common plural | first person common plural 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 שָׁאַל Psalm 137:3 ג כִּי שָׁם שְׁאֵלוּנוּ שׁוֹבֵינוּ, דִּבְרֵי-שִׁיר-- וְתוֹלָלֵינוּ שִׂמְחָה: שִׁירוּ לָנוּ, מִשִּׁיר צִיּוֹן. 3 For there they that led us captive asked of us words of song, and our tormentors asked of us mirth: {N} 'Sing us one of the songs of Zion.'

49582 שְׁאָלוּנִי 1 Verb - Qal Imperative - masculine plural | first person common singular 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 שָׁאַל Isa. 45:11
11 יא כֹּה־אָמַר יְהוָה קְדוֹשׁ יִשְׂרָאֵל, וְיֹצְרוֹ: הָאֹתִיּוֹת שְׁאָלוּנִי, עַל־בָּנַי וְעַל־פֹּעַל יָדַי תְּצַוֻּנִי.
Thus saith the LORD, the Holy One of Israel, and his Maker: Ask Me of the things that are to come; concerning My sons, and concerning the work of My hands, command ye Me.

49583 שַׁאֲלִי 3 Verb - Qal Imperative - feminine singular 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 שָׁאַל 1 Kings 2:20; 2 Kings 4:3; Jer. 48:19 כ
וַתֹּאמֶר, שְׁאֵלָה אַחַת קְטַנָּה אָנֹכִי שֹׁאֶלֶת מֵאִתָּךְ--אַל־תָּשֶׁב, אֶת־פָּנָי; וַיֹּאמֶר־לָהּ הַמֶּלֶךְ שַׁאֲלִי אִמִּי, כִּי לֹא־אָשִׁיב אֶת־פָּנָיִךְ. 20 Then she said: 'I ask one small petition of thee; deny me not.' And the king said unto her: 'Ask on, my mother; for I will not deny thee.'

49584 שְׁאֵלְנָא 2 Verb - Qal Perfect - first person common plural 1) to ask ; 1a) (P'al) ; 1a1) to ask for, request ; 1a2) to enquire for or about 7593 שְׁאֵל Ezr. 5:9, 10 ט אֱדַיִן, שְׁאֵלְנָא לְשָׂבַיָּא אִלֵּךְ, כְּנֵמָא, אֲמַרְנָא לְהֹם: מַן־שָׂם לְכֹם טְעֵם, בַּיְתָא דְנָה לְמִבְנְיָה, וְאֻשַּׁרְנָא דְנָה, לְשַׁכְלָלָה. 9 Then asked we those elders, and said unto them thus: Who gave you a decree to build this house, and to finish this wall?

49585 שָׁאַלְתָּ 2 Verb - Qal Perfect - second person masculine singular 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 שָׁאַל 2 Chr. 1:11; Psalms 40:7 יא וַיֹּאמֶר אֱלֹהִים לִשְׁלֹמֹה יַעַן אֲשֶׁר הָיְתָה זֹאת עִם־לְבָבֶךָ, וְלֹא־שָׁאַלְתָּ עֹשֶׁר נְכָסִים וְכָבוֹד וְאֵת נֶפֶשׁ שֹׂנְאֶיךָ, וְגַם־יָמִים רַבִּים, לֹא שָׁאָלְתָּ; וַתִּשְׁאַל־לְךָ, חָכְמָה וּמַדָּע, אֲשֶׁר תִּשְׁפּוֹט אֶת־עַמִּי, אֲשֶׁר הִמְלַכְתִּיךָ עָלָיו.
11 And God said to Solomon: 'Because this was in thy heart, and thou hast not asked riches, wealth, or honour, nor the life of them that hate thee, neither yet hast asked long life, but hast asked wisdom and knowledge for thyself, that thou mayest judge My people, over whom I have made thee king;

49586 שָׁאַלְתָּ 8 אֲשֶׁר־שָׁאַלְתָּ Verb - Qal Perfect - second person masculine singular 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 שָׁאַל Deut. 18:16; 1 Kings 3:11, 13; 2 Chr. 1:11; Eccl. 7:10 טז כְּכֹל אֲשֶׁר־שָׁאַלְתָּ מֵעִם יְהוָה אֱלֹהֶיךָ, בְּחֹרֵב, בְּיוֹם הַקָּהָל, לֵאמֹר: לֹא אֹסֵף, לִשְׁמֹעַ אֶת־קוֹל יְהוָה אֱלֹהָי, וְאֶת־הָאֵשׁ הַגְּדֹלָה הַזֹּאת לֹא־אֶרְאֶה עוֹד, וְלֹא אָמוּת. 16 according to all that thou didst desire of the LORD thy God in Horeb in the day of the assembly, saying: 'Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.'

49587 שָׁאַלְתְּ 1 Verb - Qal Perfect - second person feminine singular 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 שָׁאַל 1 Sam. 1:17 יז וַיַּעַן עֵלִי וַיֹּאמֶר, לְכִי לְשָׁלוֹם; וֵאלֹהֵי יִשְׂרָאֵל, יִתֵּן אֶת־שֵׁלָתֵךְ, אֲשֶׁר שָׁאַלְתְּ, מֵעִמּוֹ. 17 Then Eli answered and said: 'Go in peace, and the God of Israel grant thy petition that thou hast asked of Him.'

49588 שֹׁאֶלֶת 2 Verb - Qal Participle - feminine singular 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 שָׁאַל 1 Kings 2:20, 22 כ וַתֹּאמֶר, שְׁאֵלָה אַחַת קְטַנָּה אָנֹכִי שֹׁאֶלֶת מֵאִתָּךְ--אַל־תָּשֶׁב, אֶת־פָּנָי; וַיֹּאמֶר־לָהּ הַמֶּלֶךְ שַׁאֲלִי אִמִּי, כִּי לֹא־אָשִׁיב אֶת־פָּנָיִךְ.
20 Then she said: 'I ask one small petition of thee; deny me not.' And the king said unto her: 'Ask on, my mother; for I will not deny thee.'

49589 שְׁאֵלְתָא 1 Noun - feminine determined / Article א 1) affair, request 7595 שְׁאֵלְתָא Dan. 4:14 יד בִּגְזֵרַת עִירִין פִּתְגָמָא, וּמֵאמַר קַדִּישִׁין שְׁאֵלְתָא; עַד־דִּבְרַת דִּי יִנְדְּעוּן חַיַּיָּא דִּי־שַׁלִּיט עליא (עִלָּאָה) בְּמַלְכוּת אנושא (אֲנָשָׁא), וּלְמַן־דִּי יִצְבֵּא יִתְּנִנַּהּ, וּשְׁפַל אֲנָשִׁים, יְקִים עליה (עֲלַהּ). 14 The matter is by the decree of the watchers, and the sentence by the word of the holy ones; to the intent that the living may know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever He will, and setteth up over it the lowest of men.

49590 שָׁאַלְתִּי 3 Verb - Qal Perfect - first person common singular 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then)

grant or make over to 7592 שָׁאַל 1 Sam. 1:27; Psalms 27:4; Prov. 30:7
כז אֶל־הַנַּעַר הַזֶּה, הִתְפַּלָּלְתִּי; וַיִּתֵּן יְהוָה לִי אֶת־שְׁאֵלָתִי, אֲשֶׁר שָׁאַלְתִּי מֵעִמּוֹ. 27 For this child
I prayed; and the LORD hath granted me my petition which I asked of Him;
49591 שֶׁאֱלָתִי 1 Noun - feminine singular construct | first person common
singular 1) request, thing asked for, demand ; 1a) request, petition ; 1b) thing asked for
7596 שְׁאֵלָה Job 6:8 ח מִי-יִתֵּן, תָּבוֹא שֶׁאֱלָתִי; וְתִקְוָתִי, יִתֵּן אֱלוֹהַּ. 8 Oh
that I might have my request, and that God would grant me the thing that I long for!
49592 שְׁאֵלָתִי 3 אֶת־שְׁאֵלָתִי Noun - feminine singular construct |
first person common singular 1) request, thing asked for, demand ; 1a) request,
petition ; 1b) thing asked for 7596 שְׁאֵלָה 1 Sam. 1:27; Est. 5:7f כז
אֶל־הַנַּעַר הַזֶּה, הִתְפַּלָּלְתִּי; וַיִּתֵּן יְהוָה לִי אֶת־שְׁאֵלָתִי, אֲשֶׁר שָׁאַלְתִּי מֵעִמּוֹ. 27 For this child I
prayed; and the LORD hath granted me my petition which I asked of Him;
49593 שְׁאַלְתִּיאֵל 7 Noun proper - masculine singular Shealtiel
orSalathiel = |I have asked of God|; 1) father of Zerubbabel ; 2) son of king Jehoiachin or
Jeconiah or Coniah of Judah and uncle of Zerubbabel 7597 שְׁאַלְתִּיאֵל 1
Chr. 3:17; Ezr. 3:2, 8; 5:2; Neh. 12:1; Hag. 1:1; 2:23 יז וּבְנֵי יְכָנְיָה אַסִּר, שְׁאַלְתִּיאֵל בְּנוֹ.
17 And the sons of Jeconiah--the same is Assir--Shealtiel his son;
49594 שְׁאִלְתִּיהוּ 1 Verb - Qal Perfect - first person common singular |
third person masculine singular 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to
ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire
of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of
absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d)
(Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask
(successfully) or give or lend on request (then) grant or make over to 7592 שָׁאַל
Jdg. 13:6 ו וַתָּבֹא הָאִשָּׁה, וַתֹּאמֶר לְאִישָׁהּ לֵאמֹר, אִישׁ הָאֱלֹהִים בָּא אֵלַי, וּמַרְאֵהוּ כְּמַרְאֵה מַלְאַךְ
הָאֱלֹהִים נוֹרָא מְאֹד; וְלֹא שְׁאִלְתִּיהוּ אֵי־מִזֶּה הוּא, וְאֶת־שְׁמוֹ לֹא־הִגִּיד לִי. 6 Then the woman
came and told her husband, saying: 'A man of God came unto me, and his countenance was
like the countenance of the angel of God, very terrible; and I asked him not whence he was,
neither told he me his name;
49595 שְׁאִלְתִּיו 1 Verb - Qal Perfect - first person common singular | third
person masculine singular 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask
for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of,
consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ;
1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ;
1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give
or lend on request (then) grant or make over to 7592 שָׁאַל 1 Sam. 1:20
כ וַיְהִי לִתְקֻפוֹת הַיָּמִים, וַתַּהַר חַנָּה וַתֵּלֶד בֵּן; וַתִּקְרָא אֶת־שְׁמוֹ שְׁמוּאֵל, כִּי מֵיְהוָה שְׁאִלְתִּיו. 20
And it came to pass, when the time was come about, that Hannah conceived, and bore a son;
and she called his name Samuel: 'because I have asked him of the LORD.'
49596 שְׁאֵלָתֵךְ 3 מַה־שְּׁאֵלָתֵךְ Noun - common feminine singular
construct | suffix second person feminine singular 1) request, thing asked for,

demand ; 1a) request, petition ; 1b) thing asked for 7596 שְׁאֵלָה Est. 5:6; 7:2; 9:12 ו וַיֹּאמֶר הַמֶּלֶךְ לְאֶסְתֵּר בְּמִשְׁתֵּה הַיַּיִן, מַה־שְּׁאֵלָתֵךְ וְיִנָּתֵן לָךְ; וּמַה־בַּקָּשָׁתֵךְ עַד־חֲצִי הַמַּלְכוּת, וְתֵעָשׂ. 6 And the king said unto Esther at the banquet of wine: 'Whatever thy petition, it shall be granted thee; and whatever thy request, even to the half of the kingdom, it shall be performed.'

49597 שֶׁאֱלָתָם 1 Noun - feminine singular construct | third person masculine plural 1) request, thing asked for, demand ; 1a) request, petition ; 1b) thing asked for 7596 שְׁאֵלָה Psalm 106:15 טו וַיִּתֵּן לָהֶם, שֶׁאֱלָתָם; וַיְשַׁלַּח רָזוֹן בְּנַפְשָׁם. 15 And He gave them their request; but sent leanness into their soul.

49598 שְׁאֶלְתֶּם 2 Verb - Qal Perfect - second person masculine plural 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 שָׁאַל 1 Sam. 12:13; Job 21:29 יג וְעַתָּה, הִנֵּה הַמֶּלֶךְ אֲשֶׁר בְּחַרְתֶּם--אֲשֶׁר שְׁאֶלְתֶּם; וְהִנֵּה נָתַן יְהוָה עֲלֵיכֶם, מֶלֶךְ. 13 Now therefore behold the king whom ye have chosen, and whom ye have asked for; and, behold, the LORD hath set a king over you.

49599 שְׁאָן 6 בֵּית־שְׁאָן Noun proper - feminine singular Beth-shean or Beth-Shan = |house of ease|; 1) a place in Manasseh, west of the Jordan 1052 בֵּית־שְׁאָן Jos. 17:11, 16; Jdg. 1:27; 1 Kings 4:12; 1 Chr. 7:29 יא וַיְהִי לִמְנַשֶּׁה בְּיִשָּׂשכָר וּבְאָשֵׁר, בֵּית־שְׁאָן וּבְנוֹתֶיהָ וְיִבְלְעָם וּבְנוֹתֶיהָ וְאֶת־יֹשְׁבֵי דֹאר וּבְנוֹתֶיהָ וְיֹשְׁבֵי עֵין־דֹּר וּבְנוֹתֶיהָ, וְיֹשְׁבֵי תַעְנַךְ וּבְנֹתֶיהָ, וְיֹשְׁבֵי מְגִדּוֹ וּבְנוֹתֶיהָ--שְׁלֹשֶׁת, הַנָּפֶת. 11 And Manasseh had in Issachar and in Asher Beth-shean and its towns, and Ibleam and its towns, and the inhabitants of Dor and its towns, and the inhabitants of En-dor and its towns, and the inhabitants of Taanach and its towns, and the inhabitants of Megiddo and its towns, even the three regions.

49600 שֶׁאֲנִי 2 Pronoun - relative | Pronoun independent - first person common singular שֶׁ 1) I (first pers. sing. -usually used for emphasis) 589 אֲנִי Eccl. 2:18; Cant. 1:6 יח וְשָׂנֵאתִי אֲנִי אֶת־כָּל־עֲמָלִי, שֶׁאֲנִי עָמֵל תַּחַת הַשָּׁמֶשׁ: שֶׁאַנִּיחֶנּוּ, לָאָדָם שֶׁיִּהְיֶה אַחֲרָי. 18 And I hated all my labour wherein I laboured under the sun, seeing that I must leave it unto the man that shall be after me.

49601 שֶׁאַנִּיחֶנּוּ 1 Pronoun - relative | Verb - Hiphil Imperfect - first person common singular | third person masculine singulare 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) 5117 נוּחַ Eccl. 2:18 יח וְשָׂנֵאתִי אֲנִי אֶת־כָּל־עֲמָלִי, שֶׁאֲנִי עָמֵל תַּחַת הַשָּׁמֶשׁ: שֶׁאַנִּיחֶנּוּ, לָאָדָם שֶׁיִּהְיֶה אַחֲרָי. 18 And I hated all my labour wherein I laboured under the sun, seeing that I must leave it unto the man that shall be after me.

49602 שַׁאֲנָן 2 Adjective - masculine singular adj ; 1) at ease, quiet, secure ; 1a) at ease, secure ; 1b) at ease, careless, wanton, arrogant ; subst ; 2) security, pride, arrogance ; 2a)one at ease ; 2b) arrogance 7600 שַׁאֲנָן Job 12:5; Isa. 33:20 ה לַפִּיד בּוּז, לְעַשְׁתּוּת שַׁאֲנָן-- נָכוֹן, לְמוֹעֲדֵי רָגֶל. 5 A contemptible brand in the thought of him that is at ease, a thing ready for them whose foot slippeth.

49603 שַׁאֲנַן 1 Verb - Palel perfect - third person masculine singular / Verb - Piel Perfect - third person masculine singular 1) (Pilel) to be at ease, be at peace, rest, rest securely, be quiet 7599 שָׁאַן Jer. 48:11 יא שַׁאֲנַן מוֹאָב מִנְּעוּרָיו, וְשֹׁקֵט הוּא אֶל־שְׁמָרָיו, וְלֹא־הוּרַק מִכְּלִי אֶל־כֶּלִי, וּבַגּוֹלָה לֹא הָלָךְ; עַל־כֵּן, עָמַד טַעְמוֹ בּוֹ, וְרֵיחוֹ, לֹא נָמָר. {ס} 11 Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity; therefore his taste remaineth in him, and his scent is not changed. {S}

49604 שַׁאֲנָנוּ 1 Verb - Piel Perfect - third person common plural 1) (Pilel) to be at ease, be at peace, rest, rest securely, be quiet 7599 שָׁאַן Job 3:18 יח יַחַד, אֲסִירִים שַׁאֲנָנוּ; לֹא שָׁמְעוּ, קוֹל נֹגֵשׂ. 18 There the prisoners are at ease together; they hear not the voice of the taskmaster.

49605 שַׁאֲנַנּוֹת 3 Adjective - masculine plural adj ; 1) at ease, quiet, secure ; 1a) at ease, secure ; 1b) at ease, careless, wanton, arrogant ; subst ; 2) security, pride, arrogance ; 2a)one at ease ; 2b) arrogance 7600 שַׁאֲנָן Isa. 32:9, 11, 18; Jer. 30:16 ט נָשִׁים, שַׁאֲנַנּוֹת--קֹמְנָה, שְׁמַעְנָה קוֹלִי; בָּנוֹת, בֹּטְחוֹת--הַאְזֵנָּה, אִמְרָתִי. 9 Rise up, ye women that are at ease, and hear my voice; ye confident daughters, give ear unto my speech.

49606 שֹׁאסַיִךְ 1 Verb - Qal Participle - masculine plural construct | second person feminine singular 1) to plunder, spoil ; 1a) (Qal) to plunder ; 1b) (Niphal) to be plundered, be rifled 8155 שָׁסַס Jer. 30:16 טז לָכֵן כָּל־אֹכְלַיִךְ, יֵאָכֵלוּ, וְכָל־צָרַיִךְ כֻּלָּם, בַּשְּׁבִי יֵלֵכוּ; וְהָיוּ שֹׁאסַיִךְ לִמְשִׁסָּה, וְכָל־בֹּזְזַיִךְ אֶתֵּן לָבַז. 16 Therefore all they that devour thee shall be devoured, and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey.

49607 שָׁאֲפָה 1 Verb - Qal Perfect - third person feminine singular 1) to gasp, pant, pant after, long for, breathe heavily ; 1a) (Qal); 1a1) to gasp, pant after, snuff up ; 1a2) to gasp or pant (with desire), pant after, be eager for ; 1a3) to thirst forone's blood (from actions of animals) (fig) ; 2) to crush, trample, trample upon ; 2a) (Qal) to trample upon, crush 7602 שָׁאַף Jer. 2:24 כד פֶּרֶה לִמֻּד מִדְבָּר, בְּאַוַּת נפשו (נַפְשָׁהּ) שָׁאֲפָה רוּחַ--תַּאֲנָתָהּ, מִי יְשִׁיבֶנָּה; כָּל־מְבַקְשֶׁיהָ לֹא יִיעָפוּ, בְּחָדְשָׁהּ יִמְצָאוּנְהָ. 24 A wild ass used to the wilderness, that snuffeth up the wind in her desire; her lust, who can hinder it? All they that seek her will not weary themselves; in her month they shall find her.

49608 שָׁאֲפוּ 2 Verb - Qal Perfect - third person common plural 1) to gasp, pant, pant after, long for, breathe heavily ; 1a) (Qal); 1a1) to gasp, pant after, snuff up ; 1a2) to gasp or pant (with desire), pant after, be eager for ; 1a3) to thirst forone's blood (from actions of animals) (fig) ; 2) to crush, trample, trample upon ; 2a) (Qal) to trample upon, crush 7602 שָׁאַף Psalm 56:3; Jer. 14:6 ג שָׁאֲפוּ שׁוֹרְרַי, כָּל-הַיּוֹם: כִּי-רַבִּים לֹחֲמִים לִי מָרוֹם. 3 They that lie in wait for me would swallow me up all the day; for they are many that fight against me, O Most High,

49609 שֹׁאֲפִי 1 Verb - Qal Participle - masculine singular construct | first person common singular 1) to gasp, pant, pant after, long for, breathe heavily ; 1a) (Qal); 1a1) to gasp, pant after, snuff up ; 1a2) to gasp or pant (with desire), pant after, be eager for ; 1a3) to thirst forone's blood (from actions of animals) (fig) ; 2) to crush, trample, trample upon ; 2a) (Qal) to trample upon, crush 7602 שָׁאַף Psalm 57:4 ד יִשְׁלַח מִשָּׁמַיִם, וְיוֹשִׁיעֵנִי-- חֵרֵף שֹׁאֲפִי סֶלָה; יִשְׁלַח אֱלֹהִים, חַסְדּוֹ וַאֲמִתּוֹ. 4 He will send from heaven, and save me, when he that would swallow me up taunteth; Selah {N} God shall send forth His mercy and His truth.

49610 שְׁאָפַנִי 1 כִּי־שְׁאָפַנִי Verb - Qal Perfect - third person masculine singular | first person common singular 1) to gasp, pant, pant after, long for, breathe heavily ; 1a) (Qal); 1a1) to gasp, pant after, snuff up ; 1a2) to gasp or pant (with desire), pant after, be eager for ; 1a3) to thirst forone's blood (from actions of animals) (fig) ; 2) to crush, trample, trample upon ; 2a) (Qal) to trample upon, crush 7602 שָׁאַף Psalm 56:2 ב חָנֵּנִי אֱלֹהִים, כִּי-שְׁאָפַנִי אֱנוֹשׁ; כָּל-הַיּוֹם, לֹחֵם יִלְחָצֵנִי. 2 Be gracious unto me, O God, for man would swallow me up; all the day he fighting oppresseth me.

49611 שָׁאַר 1 Verb - Qal Perfect - third person masculine singular 1) to remain, be left over, be left behind ; 1a) (Qal) to remain ; 1b) (Niphal) ; 1b1) to be left over, be left alive, survive ; 1b1a) remainder, remnant (participle) ; 1b2) to be left behind ; 1c) (Hiphil) ; 1c1) to leave over, spare ; 1c2) to leave or keep over ; 1c3) to have left ; 1c4) to leave (as a gift) 7604 שָׁאַר 1 Sam. 16:11 יא וַיֹּאמֶר שְׁמוּאֵל אֶל־יִשַׁי, הֲתַמּוּ הַנְּעָרִים, וַיֹּאמֶר עוֹד שָׁאַר הַקָּטָן, וְהִנֵּה רֹעֶה בַּצֹּאן; וַיֹּאמֶר שְׁמוּאֵל אֶל־יִשַׁי שִׁלְחָה וְקָחֶנּוּ, כִּי לֹא־נָסֹב עַד־בֹּאוֹ פֹה. 11 And Samuel said unto Jesse: 'Are here all thy children?' And he said: 'There remaineth yet the youngest, and, behold, he keepeth the sheep.' And Samuel said unto Jesse: 'Send and fetch him; for we will not sit down till he come hither.'

49612 שְׁאָר 9 אֶת־שְׁאָר Noun - masculine singular construct 1) rest, residue, remnant, remainder 7605 שְׁאָר 1 Chr. 11:8; 2 Chr. 24:14; Isa. 10:20ff; 11:11; Dan. 2:18; Zeph. 1:4 ח וַיִּבֶן הָעִיר מִסָּבִיב, מִן־הַמִּלּוֹא וְעַד־הַסָּבִיב; וְיוֹאָב, יְחַיֶּה אֶת־שְׁאָר הָעִיר. 8 And he built the city round about, from Millo even round about; and Joab repaired the rest of the city.

49613 שְׁאֵר 6 אֶל־כָּל־שְׁאֵר Noun - masculine singular construct 1) flesh, food, body, near kin, near kinswoman ; 1a) flesh ; 1a1) as food; 1a2) for physical power (fig) ; 1b) flesh relation, blood relation ; 1c) self 7607 שְׁאֵר Lev. 18:6, 12f; Psalms 78:20, 27; Mic. 3:3 ו אִישׁ אִישׁ אֶל-כָּל-שְׁאֵר בְּשָׂרוֹ, לֹא תִקְרְבוּ לְגַלּוֹת עֶרְוָה: אֲנִי, יְהוָה. {ס} 6 None of you shall approach to any that is near of kin to him, to uncover their nakedness. I am the LORD. {S}

49614 שַׁאֲרָה 1 Noun - feminine singular 1) kinswomen 7608
שַׁאֲרָה Lev. 18:17 יז עֶרְוַת אִשָּׁה וּבִתָּהּ, לֹא תְגַלֵּה: אֶת-בַּת-בְּנָהּ וְאֶת-בַּת-בִּתָּהּ, לֹא תִקַּח
לְגַלּוֹת עֶרְוָתָהּ--שַׁאֲרָה הֵנָּה, זִמָּה הִוא. 17 Thou shalt not uncover the nakedness of a
woman and her daughter; thou shalt not take her son's daughter, or her daughter's daughter, to
uncover her nakedness: they are near kinswomen; it is lewdness.
49615 שֶׁאֱרָה 2 אֻזֵּן־שֶׁאֱרָה Noun proper - feminine singular
UzzenSherah = |portion ofSherah|; 1) city built bySherah, Ephraim's daughter 242
אוּזֵּן שֶׁאֱרָה 1 Chr. 7:24 x 2 כד וּבִתּוֹ שֶׁאֱרָה, וַתִּבֶן אֶת־בֵּית־חוֹרוֹן הַתַּחְתּוֹן וְאֶת־
הָעֶלְיוֹן, וְאֵת, אֻזֵּן שֶׁאֱרָה. 24 And his daughter was Sheerah, who built Beth-horon the
nether and the upper, and Uzzen-sheerah.
49616 שְׁאֵרָהּ 1 Noun - masculine singular construct | third person
feminine singular 1) flesh, food, body, near kin, near kinswoman ; 1a) flesh ; 1a1) as
food; 1a2) for physical power (fig) ; 1b) flesh relation, blood relation ; 1c) self 7607
שְׁאֵר Exod. 21:10 י אִם־אַחֶרֶת, יִקַּח־לוֹ--שְׁאֵרָהּ כְּסוּתָהּ וְעֹנָתָהּ, לֹא יִגְרָע. 10 If
he take him another wife, her food, her raiment, and her conjugal rights, shall he not diminish.
49617 שְׁאֵרוֹ 2 אֶת־שְׁאֵרוֹ Noun - masculine singular construct | third
person masculine singular 1) flesh, food, body, near kin, near kinswoman ; 1a) flesh ;
1a1) as food; 1a2) for physical power (fig) ; 1b) flesh relation, blood relation ; 1c) self
7607 שְׁאֵר Lev. 20:19; Prov. 11:17 יט וְעֶרְוַת אֲחוֹת אִמְּךָ וַאֲחוֹת אָבִיךָ, לֹא
תְגַלֵּה: כִּי אֶת-שְׁאֵרוֹ הֶעֱרָה, עֲוֹנָם יִשָּׂאוּ. 19 And thou shalt not uncover the nakedness of
thy mother's sister, nor of thy father's sister; for he hath made naked his near kin; they shall
bear their iniquity.
49618 שְׁאֵרִי 1 Noun - masculine singular construct | first person common
singular 1) flesh, food, body, near kin, near kinswoman ; 1a) flesh ; 1a1) as food; 1a2)
for physical power (fig) ; 1b) flesh relation, blood relation ; 1c) self 7607 שְׁאֵר
Psalm 73:26 כו כָּלָה שְׁאֵרִי, וּלְבָבִי: צוּר-לְבָבִי וְחֶלְקִי--אֱלֹהִים לְעוֹלָם. 26 My flesh
and my heart faileth; but God is the rock of my heart and my portion for ever.
49619 שְׁאֵרִית 46 Noun - feminine singular construct 1) rest, residue,
remainder, remnant ; 1a) rest, what is left ; 1b) remainder, descendants 7611
שְׁאֵרִית Gen. 45:7; 2 Kings 19:31; 21:14; 1 Chr. 4:43; 2 Chr. 34:9; Ezr. 9:14; Neh. 7:71;
Psalm 76:11; Isa. 37:32; 46:3; Jer. 6:9; 23:3; 24:8; 25:20; 31:7; 39:3; 40:11, 15; 41:10, 16;
42:15, 19; 43:5; 44:7, 12, 28; 47:4f; 50:26; Ezek. 9:8; 11:13; 25:16; 36:5; Amos 1:8; 5:15; 9:12;
Mic. 2:12; 5:6f; Zeph. 2:9; 3:13; Hag. 1:12, 14; 2:2; Zech. 8:6, 12 ז וַיִּשְׁלָחֵנִי אֱלֹהִים
לִפְנֵיכֶם, לָשׂוּם לָכֶם שְׁאֵרִית בָּאָרֶץ, וּלְהַחֲיוֹת לָכֶם, לִפְלֵיטָה גְּדֹלָה. 7 And God sent me
before you to give you a remnant on the earth, and to save you alive for a great deliverance.
49620 שְׁאֵרִיתֵךְ 1 אֶת־כָּל־שְׁאֵרִיתֵךְ Noun - feminine singular
construct | second feminine singular 1) rest, residue, remainder, remnant ; 1a) rest,
what is left ; 1b) remainder, descendants 7611 שְׁאֵרִית Ezek. 5:10 י
לָכֵן, אָבוֹת יֹאכְלוּ בָנִים בְּתוֹכֵךְ, וּבָנִים, יֹאכְלוּ אֲבוֹתָם; וְעָשִׂיתִי בָךְ שְׁפָטִים, וְזֵרִיתִי אֶת־כָּל־שְׁאֵרִיתֵךְ
לְכָל־רוּחַ. {ס} 10 Therefore the fathers shall eat the sons in the midst of thee, and the

sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I scatter unto all the winds. {S}

49621 שָׁאַתָּה 1 Pronoun - relative | Pronoun independent - second person masculine singular שֶׁ 1) you (second pers. sing. masc.) 859 אַתְּ
Judges 6:17 יז וַיֹּאמֶר אֵלָיו, אִם־נָא מָצָאתִי חֵן בְּעֵינֶיךָ; וְעָשִׂיתָ לִּי אוֹת, שָׁאַתָּה מְדַבֵּר עִמִּי.
17 And he said unto him: 'If now I have found favour in thy sight, then show me a sign that it is thou that talkest with me.

49622 שֻׁב 2 Verb - Qal Imperative - masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back
7725 שׁוּב Exod. 4:19; 1 Kings 18:43 יט וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה בְּמִדְיָן, לֵךְ שֻׁב
מִצְרָיִם: כִּי־מֵתוּ, כָּל־הָאֲנָשִׁים, הַמְבַקְשִׁים, אֶת־נַפְשֶׁךָ. 19 And the LORD said unto Moses in Midian: 'Go, return into Egypt; for all the men are dead that sought thy life.'

49623 שָׁב 38 Verb - Qal Perfect - third person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Gen. 18:33; Jdg. 3:19; 1 Sam. 15:11; 24:2; 26:25; 2 Sam. 1:1; 2:30; 20:22; 1 Kings 12:20; 13:10, 33; 2 Kings 2:25; 4:38; 9:18, 20; 23:25f; 2 Chr. 12:12; Est. 7:8; Job 42:10; Prov. 26:11; Eccl. 1:6; 3:20; Isa. 5:25; 9:11f, 16, 20; 10:4; Jer. 2:35;

4:8; 8:6; 30:18; 37:7; Ezek. 3:19; 33:9; Hos. 14:5; Nah. 2:3 לג וַיֵּלֶךְ יְהוָה--כַּאֲשֶׁר כִּלָּה,
לְדַבֵּר אֶל-אַבְרָהָם; וְאַבְרָהָם, שָׁב לִמְקֹמוֹ. 33 And the LORD went His way, as soon as He
had left off speaking to Abraham; and Abraham returned unto his place.

49624 שֵׁב 7 Verb - Qal Imperative - masculine singular 1) to dwell,
remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ;
1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d)
(Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to
cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to
be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Gen. 20:15; 2 Sam. 11:12;
2 Kings 2:2, 4, 6; Psalms 110:1; Jer. 36:15 טו וַיֹּאמֶר אֲבִימֶלֶךְ, הִנֵּה אַרְצִי לְפָנֶיךָ: בַּטּוֹב
בְּעֵינֶיךָ, שֵׁב. 15 And Abimelech said: 'Behold, my land is before thee: dwell where it
pleaseth thee.'

49625 שֶׁבָּא 2 Pronoun - relative | Verb - Qal Perfect - third person
masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter,
come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack
(enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b)
(Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause
to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to
be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Eccl. 5:15;
11:8 טו וְגַם-זֹה רָעָה חוֹלָה, כָּל-עֻמַּת שֶׁבָּא כֵּן יֵלֵךְ; וּמַה-יִּתְרוֹן לוֹ, שֶׁיַּעֲמֹל לָרוּחַ. 15
And this also is a grievous evil, that in all points as he came, so shall he go; and what profit
hath he that he laboureth for the wind?

49626 שְׁבָא 21 Noun proper - masculine singular Sheba = |seven|
or |an oath|; n pr m ; 1) son of Joktan and a descendant ofSeth ; 2) son of Raamah, grandson
of Cush, and a descendant of Ham; 3) son of Jokshan, the son of Abraham by Keturah ; n pr
loc ; 4) a nation in southern Arabia 7614 שְׁבָא Gen. 10:7, 28; 25:3; 1 Kings
10:1, 4, 10, 13; 1 Chr. 1:9, 22, 32; 2 Chr. 9:1, 3, 9, 12; Job 1:15; 6:19; Psalms 72:10, 15; Ezekiel
27:22f; 38:13; ז וּבְנֵי כוּשׁ--סְבָא וַחֲוִילָה, וְסַבְתָּה וְרַעְמָה וְסַבְתְּכָא; וּבְנֵי רַעְמָה, שְׁבָא וּדְדָן.
7 And the sons of Cush: Seba, and Havilah, and Sabtah, and Raamah, and Sabteca; and the sons
of Raamah: Sheba, and Dedan.

49627 שְׁבָבִים 1 כִּי-שְׁבָבִים Noun - masculine plural 1)
splinters, fragment ; 1a) meaning probable 7616 שְׁבָבִים Hos. 8:6 ו
כִּי מִיִּשְׂרָאֵל, וְהוּא--חָרָשׁ עָשָׂהוּ, וְלֹא אֱלֹהִים הוּא: כִּי-שְׁבָבִים יִהְיֶה, עֵגֶל שֹׁמְרוֹן. 6 For from
Israel is even this: the craftsman made it, and it is no God; yea, the calf of Samaria shall be
broken in shivers.

49628 שֻׁבָה 1 Verb - Qal Imperative - masculine singular | third person
feminine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a)
to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ;
1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to
turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to
God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ;

1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב 2 Sam. 15:27 כז וַיֹּאמֶר הַמֶּלֶךְ, אֶל־צָדוֹק הַכֹּהֵן, הֲרוֹאֶה אַתָּה, שֻׁבָה הָעִיר בְּשָׁלוֹם; וַאֲחִימַעַץ בִּנְךָ וִיהוֹנָתָן בֶּן־אֶבְיָתָר, שְׁנֵי בְנֵיכֶם--אִתְּכֶם.
27 The king said also unto Zadok the priest: 'Seest thou? return into the city in peace, and your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar.

49629 שָׁבָה 6 וְהִנֵּה־שָׁבָה Verb - Qal Perfect - third person feminine singular 1) to take captive ; 1a) (Qal) ; 1a1) to take captive ; 1a2) captive (participle) ; 1a3) to lead captive ; 1b) (Niphal) to be taken captive 7617 שָׁבָה Exod. 4:7; Ruth 1:15; Est. 2:14; Jer. 3:7, 10; 41:14 ז וַיֹּאמֶר, הָשֵׁב יָדְךָ אֶל־חֵיקֶךָ, וַיָּשֶׁב יָדוֹ, אֶל־חֵיקוֹ; וַיּוֹצִאָהּ, מֵחֵיקוֹ, וְהִנֵּה־שָׁבָה, כִּבְשָׂרוֹ. 7 And He said: 'Put thy hand back into thy bosom.--And he put his hand back into his bosom; and when he took it out of his bosom, behold, it was turned again as his other flesh.--

49630 שְׁבָה 6 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell
3427 יָשַׁב Gen. 27:19; 29:19; Jdg. 17:10; Ruth 4:1; 1 Sam. 22:23; 2 Chr. 25:19
יט וַיֹּאמֶר יַעֲקֹב אֶל־אָבִיו, אָנֹכִי עֵשָׂו בְּכֹרֶךָ--עָשִׂיתִי, כַּאֲשֶׁר דִּבַּרְתָּ אֵלָי; קוּם־נָא שְׁבָה, וְאָכְלָה מִצֵּידִי--בַּעֲבוּר, תְּבָרְכַנִּי נַפְשֶׁךָ. 19 And Jacob said unto his father: 'I am Esau thy first-born; I have done according as thou badest me. Arise, I pray thee, sit and eat of my venison, that thy soul may bless me.'

49631 שְׁבוּ 7 Verb - Qal Imperative - masculine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward,

repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back
7725 שׁוּב Gen. 43:2; 44:25; 2 Kings 17:13; Job 6:29; Isa. 21:12; Jer. 35:15; Joel 2:12 ב וַיְהִי, כַּאֲשֶׁר כִּלּוּ לֶאֱכֹל אֶת־הַשֶּׁבֶר, אֲשֶׁר הֵבִיאוּ, מִמִּצְרָיִם; וַיֹּאמֶר אֲלֵיהֶם אֲבִיהֶם, שֻׁבוּ שִׁבְרוּ־לָנוּ מְעַט־אֹכֶל. 2 And it came to pass, when they had eaten up the corn which they had brought out of Egypt, that their father said unto them: 'Go again, buy us a little food.'

49632 שָׁבוּ 15 Verb - Qal Perfect - third person common plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Gen. 34:29; Jos. 2:22; Jdg. 20:48; 1 Kings 8:48; 2 Chr. 6:38; 25:12; Neh. 9:35; Job 39:4; Jer. 11:10; 14:3; 15:7; 23:14; 43:5; Hos. 7:10; Jon. 3:10 לט וָאֹמַר, אֶל־אֲדֹנִי: אֻלַי לֹא־תֵלֵךְ הָאִשָּׁה, אַחֲרָי. 39 And I said unto my master: Peradventure the woman will not follow me.

49633 שֵׁבוּ 1 Verb - Qal Imperative - masculine plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Jer. 13:18 יח אֱמֹר לַמֶּלֶךְ וְלַגְּבִירָה, הַשְׁפִּילוּ שֵׁבוּ: כִּי יָרַד מַרְאֲשׁוֹתֵיכֶם, עֲטֶרֶת תִּפְאַרְתְּכֶם. 18 Say thou unto the king and to the queen-mother: 'Sit ye down low; for your headtires are come down, even your beautiful crown.'

49634 שֵׁבוּ 10 שְׁבוּ־לָכֶם Verb - Qal Imperative - masculine plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Gen. 22:5; 34:10; Exod. 16:29; 24:14; Num. 22:19; Ruth 4:2; 2 Sam. 10:5; 2 Kings 25:24; 1 Chr. 19:5;

Jer. 40:9 ה וַיֹּאמֶר אַבְרָהָם אֶל־נְעָרָיו, שְׁבוּ־לָכֶם פֹּה עִם־הַחֲמוֹר, וַאֲנִי וְהַנַּעַר, נֵלְכָה עַד־כֹּה; וְנִשְׁתַּחֲוֶה, וְנָשׁוּבָה אֲלֵיכֶם. 5 And Abraham said unto his young men: 'Abide ye here with the ass, and I and the lad will go yonder; and we will worship, and come back to you.'
49635 שְׁבוּאֵל 2 Noun proper - masculine singular Shebuel orShubael = |captive of God|; 1) son of Gershom and grandson of Moses ; 2)one of the 14 sons of Heman the musician 7619 שְׁבוּאֵל 1 Chr. 23:16; 25:4 טז בְּנֵי גֵרְשׁוֹם, שְׁבוּאֵל הָרֹאשׁ. 16 The sons of Gershom: Shebuel the chief.
49636 שָׁבוּעַ 1 Noun - masculine singular 1) seven, period of seven (days or years), heptad, week ; 1a) period of seven days, a week ; 1a1) Feast of Weeks ; 1b) heptad, seven (of years) 7620 שְׁבֻעַ Dan. 9:27 כז וְהִגְבִּיר בְּרִית לָרַבִּים, שָׁבוּעַ אֶחָד; וַחֲצִי הַשָּׁבוּעַ יַשְׁבִּית זֶבַח וּמִנְחָה, וְעַל כְּנַף שִׁקּוּצִים מְשֹׁמֵם, וְעַד־כָּלָה וְנֶחֱרָצָה, תִּתַּךְ עַל־שֹׁמֵם. {פ} 27 And he shall make a firm covenant with many for one week; and for half of the week he shall cause the sacrifice and the offering to cease; and upon the wing of detestable things shall be that which causeth appalment; and that until the extermination wholly determined be poured out upon that which causeth appalment.' {P}
49637 שְׁבוּעָה 2 Noun - feminine singular 1) oath, curse ; 1a) oath ; 1a1) attesting of innocence ; 1a2) curse ; 1b) oath (of Jehovah) 7621 שְׁבוּעָה Neh. 6:18; Eccl. 9:2 יח כִּי-רַבִּים בִּיהוּדָה, בַּעֲלֵי שְׁבוּעָה לוֹ--כִּי-חָתָן הוּא, לִשְׁכַנְיָה בֶן-אָרַח; וִיהוֹחָנָן בְּנוֹ--לָקַח, אֶת-בַּת-מְשֻׁלָּם בֶּן בֶּרֶכְיָה. 18 For there were many in Judah sworn unto him, because he was the son-in-law of Shecaniah the son of Arah; and his son Jehohanan had taken the daughter of Meshullam the son of Berechiah to wife.
49638 שְׁבֻעַת 1 Noun - feminine singular construct 1) oath, curse ; 1a) oath ; 1a1) attesting of innocence ; 1a2) curse ; 1b) oath (of Jehovah) 7621 שְׁבוּעָה Neh. 6:18; Eccl. 9:2 יח כִּי-רַבִּים בִּיהוּדָה, בַּעֲלֵי שְׁבוּעָה לוֹ--כִּי-חָתָן הוּא, לִשְׁכַנְיָה בֶן-אָרַח; וִיהוֹחָנָן בְּנוֹ--לָקַח, אֶת-בַּת-מְשֻׁלָּם בֶּן בֶּרֶכְיָה. 18 For there were many in Judah sworn unto him, because he was the son-in-law of Shecaniah the son of Arah; and his son Jehohanan had taken the daughter of Meshullam the son of Berechiah to wife.
49639 שָׁבוּר 1 Noun - masculine singular 1) breaking, fracture, crushing, breach, crash, ruin, shattering ; 1a) breaking, fracture, shattering, crushing ; 1b) crashing ; 1c) breaking (of a dream), interpretation ; 1d) quarries 7667 שֶׁבֶר Lev. 22:22 כב עַוֶּרֶת אוֹ שָׁבוּר אוֹ-חָרוּץ אוֹ-יַבֶּלֶת, אוֹ גָרָב אוֹ יַלֶּפֶת--לֹא-תַקְרִיבוּ אֵלֶּה, לַיהוָה; וְאִשֶּׁה, לֹא-תִתְּנוּ מֵהֶם עַל-הַמִּזְבֵּחַ--לַיהוָה. 22 Blind, or broken, or maimed, or having a wen, or scabbed, or scurvy, ye shall not offer these unto the LORD, nor make an offering by fire of them upon the altar unto the LORD.
49640 שְׁבוּת 19 אֶת־שְׁבִיתkethib אֶת־שְׁבוּת ;qere ; Noun - feminine singular construct 1) captivity, captives 7622 שְׁבוּת Job 42:10; Psalm 14:7; 53:7; 85:2; Jer. 30:3, 18; 33:7, 11; 48:47; 49:6, 39; Ezek. 16:53; 29:14; 39:25; Hos. 6:11; Joel 4:1; Amos 9:14 י וַיהוָה, שָׁב אֶת־־שבית (שְׁבוּת) אִיּוֹב, בְּהִתְפַּלְלוֹ, בְּעַד רֵעֵהוּ; וַיֹּסֶף יְהוָה אֶת־־כָּל־־אֲשֶׁר לְאִיּוֹב, לְמִשְׁנֶה. 10 And the LORD changed the fortune of Job, when he prayed for his friends; and the LORD gave Job twice as much as he had before.

49641 שְׁבוּתֵיכֶם 1 אֶת־שְׁבוּתֵיכֶם Noun - feminine plural construct | second person masculine plural 1) captivity, captives 7622 שְׁבוּת Zeph. 3:20 כ בָּעֵת הַהִיא אָבִיא אֶתְכֶם, וּבָעֵת קַבְּצִי אֶתְכֶם: כִּי־אֶתֵּן אֶתְכֶם לְשֵׁם וְלִתְהִלָּה, בְּכֹל עַמֵּי הָאָרֶץ, בְּשׁוּבִי אֶת־שְׁבוּתֵיכֶם לְעֵינֵיכֶם, אָמַר יְהוָה. {ש} 20 At that time will I bring you in, and at that time will I gather you; for I will make you to be a name and a praise among all the peoples of the earth, when I turn your captivity before your eyes, saith the LORD. {P}

49642 שְׁבוּתְכֶם 1 אֶת־שְׁבִיתְכֶםkethib אֶת־שְׁבוּתְכֶם ;qere; Noun - common feminine singular construct | suffix second person masculine plural qere 1) captivity, captives 7622 שְׁבוּת Jer. 29:14 יד וְנִמְצֵאתִי לָכֶם, נְאֻם־יְהוָה, וְשַׁבְתִּי אֶת־שביתכם (שְׁבוּתְכֶם) וְקִבַּצְתִּי אֶתְכֶם מִכָּל־הַגּוֹיִם וּמִכָּל־הַמְּקוֹמוֹת אֲשֶׁר הִדַּחְתִּי אֶתְכֶם שָׁם, נְאֻם־יְהוָה; וַהֲשִׁבֹתִי אֶתְכֶם--אֶל־הַמָּקוֹם, אֲשֶׁר־הִגְלֵיתִי אֶתְכֶם מִשָּׁם. 14 And I will be found of you, saith the LORD, and I will turn your captivity, and gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you back unto the place whence I caused you to be carried away captive.

49643 שְׁבוּתֵךְ 1 שְׁבִיתֵךְkethib; Noun - common feminine singular construct | suffix second person feminine singular qere 1) captivity, captives 7622 שְׁבוּת Lam. 2:14 יד נְבִיאַיִךְ, חָזוּ לָךְ שָׁוְא וְתָפֵל, וְלֹא־גִלּוּ עַל־עֲוֺנֵךְ, לְהָשִׁיב שביתך (שְׁבוּתֵךְ); וַיֶּחֱזוּ לָךְ, מַשְׂאוֹת שָׁוְא וּמַדּוּחִים. {ס} 14 Thy prophets have seen visions for thee of vanity and delusion; and they have not uncovered thine iniquity, to bring back thy captivity; but have prophesied for thee burdens of vanity and seduction. {S}

49644 שְׁבוּתְךָ 1 אֶת־שְׁבוּתְךָ Noun - feminine singular construct | second person masculine singular 1) captivity, captives 7622 שְׁבוּת Deuteronomy 30:3 ג וְשָׁב יְהוָה אֱלֹהֶיךָ אֶת־שְׁבוּתְךָ, וְרִחֲמֶךָ; וְשָׁב, וְקִבֶּצְךָ מִכָּל־הָעַמִּים, אֲשֶׁר הֱפִיצְךָ יְהוָה אֱלֹהֶיךָ, שָׁמָּה. 3 that then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the peoples, whither the LORD thy God hath scattered thee.

49645 שְׁבוּתָם 4 אֶת־שְׁבוּתָם Noun - feminine singular construct | third person masculine plural 1) captivity, captives 7622 שְׁבוּת Jer. 31:22/23; 32:44; 33:26; Zeph. 2:7 כב כֹּה־אָמַר יְהוָה צְבָאוֹת, אֱלֹהֵי יִשְׂרָאֵל, עוֹד יֹאמְרוּ אֶת־הַדָּבָר הַזֶּה בְּאֶרֶץ יְהוּדָה וּבְעָרָיו, בְּשׁוּבִי אֶת־שְׁבוּתָם: יְבָרֶכְךָ יְהוָה נְוֵה־צֶדֶק, הַר הַקֹּדֶשׁ. 22 Thus saith the LORD of hosts, the God of Israel: yet again shall they use this speech in the land of Judah and in the cities thereof, when I shall turn their captivity: 'The LORD bless thee, O habitation of righteousness, O mountain of holiness.'

49646 שְׁבוּתֵנוּ 1 אֶת־שְׁבִיתֵנוּkethib אֶת־שְׁבוּתֵנוּ ;qere ; Noun - common feminine singular construct | suffix first person common plural kethib | particle direct object marker homonym 1 1) captivity, captives 7622 שְׁבוּת Psalm 126:4 ד שׁוּבָה יְהוָה, אֶת-שבותנו (שְׁבִיתֵנוּ)-- כַּאֲפִיקִים בַּנֶּגֶב. 4 Turn our captivity, O LORD, as the streams in the dry land.

49647 שְׁבוֹ 2 Noun - masculine singular 1) a precious stone (in the high priest's breastplate) ; 1a) probably an agate 7618 שְׁבוֹ Exod. 28:19;

39:12 יט וְהַטּוּר, הַשְּׁלִישִׁי--לֶשֶׁם שְׁבוֹ, וְאַחְלָמָה. 19 and the third row a jacinth, an agate, and an amethyst;

49648 שְׁבוֹר 1 Verb - Qal Infinitive construct 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered 7665 שָׁבַר Jer. 28:12 יב וַיְהִי דְבַר־יְהוָה, אֶל־יִרְמְיָה: אַחֲרֵי שְׁבוֹר חֲנַנְיָה הַנָּבִיא, אֶת־הַמּוֹטָה, מֵעַל צַוַּאר יִרְמְיָה הַנָּבִיא, לֵאמֹר. 12 Then the word of the LORD came unto Jeremiah, after that Hananiah the prophet had broken the bar from off the neck of the prophet Jeremiah, saying:

49649 שְׁבוֹת 1 Verb - Qal Infinitive construct 1) to take captive ; 1a) (Qal) ; 1a1) to take captive ; 1a2) captive (participle) ; 1a3) to lead captive ; 1b) (Niphal) to be taken captive 7617 שָׁבָה Obad. 1:11 יא בְּיוֹם עֲמָדְךָ מִנֶּגֶד, בְּיוֹם שְׁבוֹת זָרִים חֵילוֹ; וְנָכְרִים בָּאוּ שְׁעָרָו, וְעַל־יְרוּשָׁלִַם יַדּוּ גוֹרָל--גַּם־אַתָּה, כְּאַחַד מֵהֶם. 11 In the day that thou didst stand aloof, in the day that strangers carried away his substance, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou wast as one of them.

49650 שַׁבְּחוּהוּ 1 Verb - Piel Imperative - masculine plural | third person masculine singular 1) to soothe, still, stroke ; 1a) (Piel) to soothe, still ; 1b) (Hiphil) stilling (participle); 2) to laud, praise, commend ; 2a) (Piel) ; 2a1) to laud, praise (God) ; 2a2) to commend, congratulate (the dead) ; 2b) (Hithpael) to boast 7623 שָׁבַח Psalm 117:1 א הַלְלוּ אֶת-יְהוָה, כָּל-גּוֹיִם; שַׁבְּחוּהוּ, כָּל-הָאֻמִּים. 1 O praise the LORD, all ye nations; laud Him, all ye peoples.

49651 שַׁבְּחִי 1 Verb - Piel Imperative - feminine singular 1) to soothe, still, stroke ; 1a) (Piel) to soothe, still ; 1b) (Hiphil) stilling (participle); 2) to laud, praise, commend ; 2a) (Piel) ; 2a1) to laud, praise (God) ; 2a2) to commend, congratulate (the dead) ; 2b) (Hithpael) to boast 7623 שָׁבַח Psalm 147:12 יב שַׁבְּחִי יְרוּשָׁלַםִ, אֶת-יְהוָה; הַלְלִי אֱלֹהַיִךְ צִיּוֹן. 12 Glorify the LORD, O Jerusalem; praise thy God, O Zion.

49652 שַׁבַּחְתָּ 1 Verb - Piel Perfect - second person masculine singular 1) (Pael) to laud, praise, adulate, adore 7624 שְׁבַח Dan. 5:23 כג וְעַל מָרֵא־שְׁמַיָּא הִתְרוֹמַמְתָּ וּלְמָאנַיָּא דִי־בַיְתֵהּ הַיְתִיו קדמיך (קֳדָמָךְ), ואנתה (וְאַנְתְּ) ורברבניך (וְרַבְרְבָנָךְ) שֵׁגְלָתָךְ וּלְחֵנָתָךְ חַמְרָא שָׁתַיִן בְּהוֹן, וְלֵאלָהֵי כַסְפָּא־וְדַהֲבָא נְחָשָׁא פַרְזְלָא אָעָא וְאַבְנָא דִּי לָא־חָזַיִן וְלָא־שָׁמְעִין וְלָא יָדְעִין, שַׁבַּחְתָּ; וְלֵאלָהָא דִּי־נִשְׁמְתָךְ בִּידֵהּ, וְכָל־אֹרְחָתָךְ לֵהּ--לָא הַדַּרְתָּ. 23 but hast lifted up thyself against the Lord of heaven; and they have brought the vessels of His house before thee, and thou and thy lords, thy consorts and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know; and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified;

49653 שַׁבְּחֵת 1 Verb - Piel Perfect - first person common singular 1) (Pael) to laud, praise, adulate, adore 7624 שְׁבַח Dan. 4:31 לא
וְלִקְצָת יוֹמַיָּא אֲנָה נְבוּכַדְנֶצַּר עַיְנַי לִשְׁמַיָּא נִטְלֵת, וּמַנְדְּעִי עֲלַי יְתוּב, ולעליא (וּלְעִלָּאָה) בָּרְכֵת, וּלְחַי עָלְמָא שַׁבְּחֵת וְהַדְּרֵת: דִּי שָׁלְטָנֵהּ שָׁלְטָן עָלַם, וּמַלְכוּתֵהּ עִם־דָּר וְדָר. 31 'And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the Most High, and I praised and honoured Him that liveth for ever; for His dominion is an everlasting dominion, and His kingdom from generation to generation;

49654 שָׁבֶט 2 Noun - masculine singular 1) rod, staff, branch, offshoot, club, sceptre, tribe ; 1a) rod, staff ; 1b) shaft (of spear, dart) ; 1c) club (of shepherd's implement) ; 1d) truncheon, sceptre (mark of authority) ; 1e) clan, tribe
7626 שֵׁ֫בֶט Exod. 28:21; 39:14 כא וְהָאֲבָנִים תִּהְיֶיןָ עַל־שְׁמֹת בְּנֵי־יִשְׂרָאֵל, שְׁתֵּים עֶשְׂרֵה--עַל־שְׁמֹתָם; פִּתּוּחֵי חוֹתָם, אִישׁ עַל־שְׁמוֹ, תִּהְיֶיןָ, לִשְׁנֵי עָשָׂר שָׁבֶט. 21 And the stones shall be according to the names of the children of Israel, twelve, according to their names; like the engravings of a signet, every one according to his name, they shall be for the twelve tribes.

49655 שֵׁבֶט 60 Noun - masculine singular 1) rod, staff, branch, offshoot, club, sceptre, tribe ; 1a) rod, staff ; 1b) shaft (of spear, dart) ; 1c) club (of shepherd's implement) ; 1d) truncheon, sceptre (mark of authority) ; 1e) clan, tribe
7626 שֵׁ֫בֶט Gen. 49:10; Num. 4:18; 18:2; 24:17; 32:33; Deut. 3:13; 10:8; 18:1; 29:7, 17; Jos. 1:12; 4:12; 7:16; 12:6; 13:29; 18:7; 22:7, 9ff, 13, 15, 21; Jdg. 18:1; 21:3, 6, 17; 1 Sam. 10:20f; 1 Kings 11:13, 36; 12:20f; 2 Kings 17:18; 1 Chr. 5:18, 23, 26; 12:38; 23:14; 26:32; 27:20; Job 21:9; Psalm 45:7; 74:2; 78:68; 125:3; Prov. 22:15; 29:15; Isa. 9:3; 10:5, 15; 14:5, 29; Jer. 10:16; Ezek. 19:14; 21:15, 18; Amos 1:5, 8 י לֹא־יָסוּר שֵׁבֶט מִיהוּדָה, וּמְחֹקֵק מִבֵּין רַגְלָיו, עַד כִּי־יָבֹא שִׁילֹה, וְלוֹ יִקְּהַת עַמִּים. 10 The sceptre shall not depart from Judah, nor the ruler's staff from between his feet, as long as men come to Shiloh; and unto him shall the obedience of the peoples be.

49656 שְׁבָט 1 Noun proper - feminine singular Sebat = |a rod|; 1) 11th month in the post-exilic Jewish calendar corresponding to Jan or Feb 7627 שְׁבָט Zech. 1:7 ז בְּיוֹם עֶשְׂרִים וְאַרְבָּעָה לְעַשְׁתֵּי־עָשָׂר חֹדֶשׁ, הוּא־חֹדֶשׁ שְׁבָט, בִּשְׁנַת שְׁתַּיִם, לְדָרְיָוֶשׁ--הָיָה דְבַר־יְהוָה, אֶל־זְכַרְיָה בֶּן־בֶּרֶכְיָהוּ, בֶּן־עִדּוֹא הַנָּבִיא, לֵאמֹר. 7 Upon the four and twentieth day of the eleventh month, which is the month Shebat, in the second year of Darius, came the word of the LORD unto Zechariah the son of Berechiah, the son of Iddo, the prophet, saying--

49657 שִׁבְטוֹ 2 Noun - masculine singular construct | third person masculine singular 1) rod, staff, branch, offshoot, club, sceptre, tribe ; 1a) rod, staff ; 1b) shaft (of spear, dart) ; 1c) club (of shepherd's implement) ; 1d) truncheon, sceptre (mark of authority) ; 1e) clan, tribe 7626 שֵׁ֫בֶט Job 9:34; Prov. 13:24 לד יָסֵר מֵעָלַי שִׁבְטוֹ; וְאֵמָתוֹ, אַל־תְּבַעֲתַנִּי. 34 Let Him take His rod away from me, and let not His terror make me afraid;

49658 שִׁבְטֵי־ 50 Noun - masculine plural construct 1) rod, staff, branch, offshoot, club, sceptre, tribe ; 1a) rod, staff ; 1b) shaft (of spear, dart) ; 1c) club (of shepherd's implement) ; 1d) truncheon, sceptre (mark of authority) ; 1e) clan, tribe

7626 שֵׁבֶט Gen. 49:16, 28; Exod. 24:4; Num. 36:3; Deut. 29:20; 33:5; Jos. 4:5, 8; 24:1; Jdg. 18:1; 20:2, 10, 12; 21:5; 1 Sam. 2:28; 9:21; 10:20; 15:17; 2 Sam. 5:1; 7:7; 15:2, 10; 19:10; 20:14; 24:2; 1 Kings 8:16; 11:32; 14:21; 18:31; 2 Kings 21:7; 1 Chr. 27:16, 22; 29:6; 2 Chr. 6:5; 11:16; 12:13; 33:7; Ezr. 6:17; Psalm 78:55; 122:4; Isa. 49:6; 63:17; Ezek. 19:11; 47:13, 22; 48:19, 31; Zech. 9:1 טז דָּן, יָדִין עַמּוֹ--כְּאַחַד, שִׁבְטֵי יִשְׂרָאֵל. 16 Dan shall judge his people, as one of the tribes of Israel.

49659 שְׁבָטֶיהָ 1 Noun - masculine plural construct | third person feminine singular 1) rod, staff, branch, offshoot, club, sceptre, tribe ; 1a) rod, staff ; 1b) shaft (of spear, dart) ; 1c) club (of shepherd's implement) ; 1d) truncheon, sceptre (mark of authority) ; 1e) clan, tribe 7626 שֵׁבֶט Isa. 19:13 יג נוֹאֲלוּ שָׂרֵי צֹעַן, נִשְּׁאוּ שָׂרֵי נֹף; הִתְעוּ אֶת־מִצְרַיִם, פִּנַּת שְׁבָטֶיהָ. 13 The princes of Zoan are become fools, the princes of Noph are deceived; they have caused Egypt to go astray, that are the corner-stone of her tribes.

49660 שִׁבְטֵיכֶם 5 Noun - masculine plural construct | second person masculine plural 1) rod, staff, branch, offshoot, club, sceptre, tribe ; 1a) rod, staff ; 1b) shaft (of spear, dart) ; 1c) club (of shepherd's implement) ; 1d) truncheon, sceptre (mark of authority) ; 1e) clan, tribe 7626 שֵׁבֶט Deuteronomy 1:15; 5:23; 12:5; 29:9; 31:28 טו וָאֶקַּח אֶת־רָאשֵׁי שִׁבְטֵיכֶם, אֲנָשִׁים חֲכָמִים וִידֻעִים, וָאֶתֵּן אוֹתָם רָאשִׁים, עֲלֵיכֶם: שָׂרֵי אֲלָפִים וְשָׂרֵי מֵאוֹת, וְשָׂרֵי חֲמִשִּׁים וְשָׂרֵי עֲשָׂרֹת, וְשֹׁטְרִים, לְשִׁבְטֵיכֶם. 15 So I took the heads of your tribes, wise men, and full of knowledge, and made them heads over you, captains of thousands, and captains of hundreds, and captains of fifties, and captains of tens, and officers, tribe by tribe.

49661 שְׁבָטֶיךָ 2 Noun - masculine plural construct | second person masculine singular 1) rod, staff, branch, offshoot, club, sceptre, tribe ; 1a) rod, staff ; 1b) shaft (of spear, dart) ; 1c) club (of shepherd's implement) ; 1d) truncheon, sceptre (mark of authority) ; 1e) clan, tribe 7626 שֵׁבֶט Deut. 12:14; 18:5 יד כִּי אִם־בַּמָּקוֹם אֲשֶׁר־יִבְחַר יְהוָה, בְּאַחַד שְׁבָטֶיךָ--שָׁם, תַּעֲלֶה עֹלֹתֶיךָ; וְשָׁם תַּעֲשֶׂה, כֹּל אֲשֶׁר אָנֹכִי מְצַוֶּךָּ. 14 but in the place which the LORD shall choose in one of thy tribes, there thou shalt offer thy burnt-offerings, and there thou shalt do all that I command thee.

49662 שְׁבָטִים 3 Noun - masculine plural 1) rod, staff, branch, offshoot, club, sceptre, tribe ; 1a) rod, staff ; 1b) shaft (of spear, dart) ; 1c) club (of shepherd's implement) ; 1d) truncheon, sceptre (mark of authority) ; 1e) clan, tribe 7626 שֵׁבֶט Jos. 18:2; 2 Sam. 18:14; Psalms 122:4 ב וַיִּוָּתְרוּ בִּבְנֵי יִשְׂרָאֵל, אֲשֶׁר לֹא־חָלְקוּ אֶת־נַחֲלָתָם--שִׁבְעָה, שְׁבָטִים. 2 And there remained among the children of Israel seven tribes, which had not yet received their inheritance.

49663 שִׁבְטְךָ 1 Noun - masculine singular construct | second person masculine singular 1) rod, staff, branch, offshoot, club, sceptre, tribe ; 1a) rod, staff ; 1b) shaft (of spear, dart) ; 1c) club (of shepherd's implement) ; 1d) truncheon, sceptre (mark of authority) ; 1e) clan, tribe 7626 שֵׁבֶט Psalm 23:4 ד גַּם כִּי-אֵלֵךְ בְּגֵיא צַלְמָוֶת, לֹא-אִירָא רָע-- כִּי-אַתָּה עִמָּדִי; שִׁבְטְךָ וּמִשְׁעַנְתֶּךָ, הֵמָּה יְנַחֲמֻנִי. 4 Yea, though I walk through the valley of the shadow of death, I will fear no evil, for Thou art with me; {N} Thy rod and Thy staff, they comfort me.

49664 שְׁבִי 1 Verb - Qal Imperative - feminine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back
7725 שׁוּב Jer. 31:21 כא עַד־מָתַי תִּתְחַמָּקִין, הַבַּת הַשּׁוֹבֵבָה: כִּי־בָרָא יְהוָה
חֲדָשָׁה בָּאָרֶץ, נְקֵבָה תְּסוֹבֵב גָּבֶר. {ס} 21 How long wilt thou turn away coyly, O thou backsliding daughter? For the LORD hath created a new thing in the earth: a woman shall court a man. {S}

49665 שֶׁבִי 3 Noun - masculine singular n m ; 1) captivity, captives ; 1a) (state of) captivity ; 1b) (act of) capture ; 1c) captives; n f ; 2) captive 7628
שֶׁ֫בִי Num. 21:1; 2 Chr. 28:17; Hab. 1:9 א וַיִּשְׁמַע הַכְּנַעֲנִי מֶלֶךְ-עֲרָד, יֹשֵׁב הַנֶּגֶב, כִּי
בָּא יִשְׂרָאֵל, דֶּרֶךְ הָאֲתָרִים; וַיִּלָּחֶם, בְּיִשְׂרָאֵל, וַיִּשְׁבְּ מִמֶּנּוּ, שֶׁבִי. 1 And the Canaanite, the king of Arad, who dwelt in the South, heard tell that Israel came by the way of Atharim; and he fought against Israel, and took some of them captive.

49666 שֶׁבִי 1 Noun - common masculine singular absolute n m ; 1) captivity, captives ; 1a) (state of) captivity ; 1b) (act of) capture ; 1c) captives; n f ; 2) captive 7628 שְׁבִי Psalm 68:19/18 יט עָלִיתָ לַמָּרוֹם, שָׁבִיתָ שֶּׁבִי--
לָקַחְתָּ מַתָּנוֹת, בָּאָדָם; וְאַף סוֹרְרִים, לִשְׁכֹּן יָהּ אֱלֹהִים. 19 Thou hast ascended on high, Thou hast led captivity captive; Thou hast received gifts among men, {N}
yea, among the rebellious also, that the LORD God might dwell there.

49667 שֹׁבָי 2 Noun proper - masculine singular Shobai = |glorious|; 1) ancestor of a family of doorkeepers of the temple who returned with Zerubbabel
7630 שֹׁבָי Ezr. 2:42; Neh. 7:45 מב בְּנֵי הַשֹּׁעֲרִים, בְּנֵי־שַׁלּוּם בְּנֵי־אָטֵר בְּנֵי־
טַלְמֹן בְּנֵי־עַקּוּב, בְּנֵי חֲטִיטָא, בְּנֵי שֹׁבָי--הַכֹּל, מֵאָה שְׁלֹשִׁים וְתִשְׁעָה. {פ} 42 The children of the porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shobai, in all a hundred thirty and nine. {P}

49668 שְׁבִי 10 Noun - masculine singular construct n m ; 1) captivity, captives ; 1a) (state of) captivity ; 1b) (act of) capture ; 1c) captives; n f ; 2) captive 7628 שֶׁ֫בִי Gen. 38:11; Ruth 3:18; 1 Sam. 1:23; Isa. 20:4; 47:1, 5;

49:24f; 52:2; Lam. 1:5; Amos 4:10 יא וַיֹּאמֶר יְהוּדָה לְתָמָר כַּלָּתוֹ שְׁבִי אַלְמָנָה בֵית־אָבִיךָ, עַד־יִגְדַּל שֵׁלָה בְנִי--כִּי אָמַר, פֶּן־יָמוּת גַּם־הוּא כְּאֶחָיו; וַתֵּלֶךְ תָּמָר, וַתֵּשֶׁב בֵּית אָבִיהָ. 11 Then said Judah to Tamar his daughter-in-law: 'Remain a widow in thy father's house, till Shelah my son be grown up'; for he said: 'Lest he also die, like his brethren.' And Tamar went and dwelt in her father's house.

49669 שְׁבִי 1 Verb - Qal imperative - feminine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Isa. 52:2 ב הִתְנַעֲרִי מֵעָפָר קוּמִי שְּׁבִי, יְרוּשָׁלִָם; התפתחו (הִתְפַּתְּחִי) מוֹסְרֵי צַוָּארֵךְ, שְׁבִיָּה בַּת־צִיּוֹן. {ס} 2 Shake thyself from the dust; arise, and sit down, O Jerusalem; loose thyself from the bands of thy neck, O captive daughter of Zion. {S}

49670 שְׁבִיב 1 Noun - masculine singular construct 1) flame ; 1a) meaning dubious 7632 שְׁבִיב Job 18:5 ה גַּם אוֹר רְשָׁעִים יִדְעָךְ; וְלֹא־יִגַּהּ, שְׁבִיב אִשּׁוֹ. 5 Yea, the light of the wicked shall be put out, and the spark of his fire shall not shine.

49671 שְׁבִיבָא 1 Noun - masculine determined / Article אָ 1) flame 7631 שְׁבִיבָא Dan. 3:22 כב כָּל־קֳבֵל דְּנָה, מִן־דִּי מִלַּת מַלְכָּא מַחְצְפָה, וְאַתּוּנָא, אֵזֵה יַתִּירָה; גֻּבְרַיָּא אִלֵּךְ, דִּי הַסִּקוּ לְשַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ, קַטִּל הִמּוֹן, שְׁבִיבָא דִּי נוּרָא. 22 Therefore because the king's commandment was peremptory, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abed-nego.

49672 שְׁבִיבִין 1 Noun - masculine plural 1) flame 7631 שְׁבִיבָא Dan. 7:9 ט חָזֵה הֲוֵית, עַד דִּי כָרְסָוָן רְמִיו, וְעַתִּיק יוֹמִין, יְתִב; לְבוּשֵׁהּ כִּתְלַג חִוָּר, וּשְׂעַר רֵאשֵׁהּ כַּעֲמַר נְקֵא, כָּרְסְיֵהּ שְׁבִבִין דִּי־נוּר, גַּלְגִּלּוֹהִי נוּר דָּלִק. 9 I beheld till thrones were placed, and one that was ancient of days did sit: his raiment was as white snow, and the hair of his head like pure wool; his throne was fiery flames, and the wheels thereof burning fire.

49673 שִׁבְיָה 2 Noun - feminine singular 1) captivity, captives ; 1a) (state of) captivity ; 1b) captives 7633 שִׁבְיָה 2 Chr. 28:5; Neh. 3:36 ה וַיִּתְּנֵהוּ יְהוָה אֱלֹהָיו, בְּיַד מֶלֶךְ אֲרָם, וַיַּכּוּ־בוֹ, וַיִּשְׁבּוּ מִמֶּנּוּ שִׁבְיָה גְדוֹלָה וַיָּבִיאוּ דַּרְמָשֶׂק; וְגַם בְּיַד־מֶלֶךְ יִשְׂרָאֵל, נִתָּן, וַיַּךְ־בּוֹ, מַכָּה גְדוֹלָה. {ס} 5 Wherefore the LORD his God delivered him into the hand of the king of Aram; and they smote him, and carried away of his a great multitude of captives, and brought them to Damascus. And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter. {S}

49674 שִׁבְיָהּ 1 Noun - masculine singular construct | third person feminine singular n m ; 1) captivity, captives ; 1a) (state of) captivity ; 1b) (act of) capture ; 1c) captives; n f ; 2) captive 7628 שְׁבִי Deut. 21:13 יג וְהֵסִירָה אֶת־שִׂמְלַת שִׁבְיָהּ מֵעָלֶיהָ, וְיָשְׁבָה בְּבֵיתֶךָ, וּבָכְתָה אֶת־אָבִיהָ וְאֶת־אִמָּהּ, יֶרַח יָמִים; וְאַחַר כֵּן תָּבוֹא אֵלֶיהָ, וּבְעַלְתָּהּ, וְהָיְתָה לְךָ, לְאִשָּׁה. 13 and she shall put the raiment of her captivity from off her, and shall remain in thy house, and bewail her father and her mother a full month; and after that thou mayest go in unto her, and be her husband, and she shall be thy wife.

49675 שְׁבִיָּה 1 Adjective - feminine singular n m ; 1) captivity, captives ; 1a) (state of) captivity ; 1b) (act of) capture ; 1c) captives; n f ; 2) captive
7628 שֶׁבִי Isa. 52:2 ב הִתְנַעֲרִי מֵעָפָר קוּמִי שְּׁבִי, יְרוּשָׁלִָם; התפתחו (הִתְפַּתְּחִי)
מוֹסְרֵי צַוָּארֵךְ, שְׁבִיָּה בַּת־צִיּוֹן. {ס} 2 Shake thyself from the dust; arise, and sit down, O Jerusalem; loose thyself from the bands of thy neck, O captive daughter of Zion. {S}

49676 שֹׁבֵיהֶם 4 Verb - Qal Participle - masculine plural construct | third person masculine plura 1) to take captive ; 1a) (Qal) ; 1a1) to take captive ; 1a2) captive (participle) ; 1a3) to lead captive ; 1b) (Niphal) to be taken captive 7617
שָׁבָה 1 Kings 8:46f, 50; Jer. 50:33 מו כִּי יֶחֶטְאוּ־לָךְ, כִּי אֵין אָדָם אֲשֶׁר לֹא־יֶחֱטָא,
וְאָנַפְתָּ בָם, וּנְתַתָּם לִפְנֵי אוֹיֵב; וְשָׁבוּם שֹׁבֵיהֶם אֶל־אֶרֶץ הָאוֹיֵב, רְחוֹקָה אוֹ קְרוֹבָה. 46 If they sin against Thee--for there is no man that sinneth not--and Thou be angry with them, and deliver them to the enemy, so that they carry them away captive unto the land of the enemy, far off or near;

49677 שִׁבְיוֹ 1 Noun - masculine singular construct | third person masculine singular n m ; 1) captivity, captives ; 1a) (state of) captivity ; 1b) (act of) capture ; 1c) captives; n f ; 2) captive 7628 שֶׁבִי Deut. 21:10 י כִּי־
תֵצֵא לַמִּלְחָמָה, עַל־אֹיְבֶיךָ; וּנְתָנוֹ יְהוָה אֱלֹהֶיךָ, בְּיָדֶךָ--וְשָׁבִיתָ שִׁבְיוֹ. 10 When thou goest forth to battle against thine enemies, and the LORD thy God delivereth them into thy hands, and thou carriest them away captive,

49678 שֶׁבְיְךָ 1 Noun - masculine singular construct | second person masculine singular n m ; 1) captivity, captives ; 1a) (state of) captivity ; 1b) (act of) capture ; 1c) captives; n f ; 2) captive 7628 שֶׁבִי Jdg. 5:12 יב עוּרִי
עוּרִי דְּבוֹרָה, {ס} עוּרִי {ר} עוּרִי דַּבְּרִי־שִׁיר; {ס} קוּם בָּרָק וּשְׁבֵה שֶׁבְיְךָ,
בֶּן־ {ר} אֲבִינֹעַם. {ס} 12 Awake, awake, Deborah; awake, awake, utter a song; arise, Barak, and lead thy captivity captive, thou son of Abinoam.

49679 שְׁבִילֵי 1 Noun - masculine plural construct 1) way, path
7635 שְׁבִילֵי Jer. 18:15 טו כִּי־שְׁכֵחֻנִי עַמִּי, לַשָּׁוְא יְקַטֵּרוּ; וַיַּכְשִׁלוּם בְּדַרְכֵיהֶם,
שְׁבִילֵי עוֹלָם, לָלֶכֶת נְתִיבוֹת, דֶּרֶךְ לֹא סְלוּלָה. 15 For My people hath forgotten Me, they offer unto vanity; and they have been made to stumble in their ways, in the ancient paths, to walk in bypaths, in a way not cast up;

49680 שָׁבִים 2 Verb - Qal Participle - masculine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish,

give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ;
1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward,
repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to
turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse,
revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back
7725 שׁוּב 1 Sam. 7:3; Eccl. 1:7 ג וַיֹּאמֶר שְׁמוּאֵל, אֶל-כָּל-בֵּית יִשְׂרָאֵל לֵאמֹר,
אִם-בְּכָל-לְבַבְכֶם אַתֶּם שָׁבִים אֶל-יְהוָה, הָסִירוּ אֶת-אֱלֹהֵי הַנֵּכָר מִתּוֹכְכֶם וְהָעַשְׁתָּרוֹת; וְהָכִינוּ לְבַבְכֶם
אֶל-יְהוָה וְעִבְדֻהוּ לְבַדּוֹ, וְיַצֵּל אֶתְכֶם מִיַּד פְּלִשְׁתִּים. 3 And Samuel spoke unto all the house
of Israel, saying: 'If ye do return unto the LORD with all your heart, then put away the foreign
gods and the Ashtaroth from among you, and direct your hearts unto the LORD, and serve Him
only; and He will deliver you out of the hand of the Philistines.'

49681 שִׁבְיָם 4 Noun - masculine singular construct | third person
masculine plural n m ; 1) captivity, captives ; 1a) (state of) captivity ; 1b) (act of)
capture ; 1c) captives; n f ; 2) captive 7628 שְׁבִי 2 Chr. 6:37f; Jer. 30:10;
46:27 לז וְהֵשִׁיבוּ, אֶל-לְבָבָם, בָּאָרֶץ, אֲשֶׁר נִשְׁבּוּ-שָׁם; וְשָׁבוּ וְהִתְחַנְּנוּ אֵלֶיךָ, בְּאֶרֶץ שִׁבְיָם לֵאמֹר,
חָטָאנוּ הֶעֱוִינוּ, וְרָשָׁעְנוּ. 37 yet if they shall bethink themselves in the land whither they
are carried captive, and turn, and make supplication unto Thee in the land of their captivity,
saying: We have sinned, we have done iniquitously, and have dealt wickedly;

49682 שֹׁבִים 1 Verb - Qal Participle - masculine plural 1) to take
captive ; 1a) (Qal) ; 1a1) to take captive ; 1a2) captive (participle) ; 1a3) to lead captive ;
1b) (Niphal) to be taken captive 7617 שָׁבָה Isa. 14:2 ב וּלְקָחוּם
עַמִּים, וֶהֱבִיאוּם אֶל-מְקוֹמָם, וְהִתְנַחֲלוּם בֵּית-יִשְׂרָאֵל עַל אַדְמַת יְהוָה, לַעֲבָדִים וְלִשְׁפָחוֹת; וְהָיוּ שֹׁבִים
לְשֹׁבֵיהֶם, וְרָדוּ בְּנֹגְשֵׂיהֶם. {ס} 2 And the peoples shall take them, and bring them to their
place; and the house of Israel shall possess them in the land of the LORD for servants and for
handmaids; and they shall take them captive, whose captives they were; and they shall rule
over their oppressors. {S}

49683 שָׁבִיתָ 2 Verb - Qal Perfect - second person masculine singular
1) to take captive ; 1a) (Qal) ; 1a1) to take captive ; 1a2) captive (participle) ; 1a3) to lead
captive ; 1b) (Niphal) to be taken captive 7617 שָׁבָה 2 Kings 6:22; Psalms
68:19 כב וַיֹּאמֶר לֹא תַכֶּה, הַאֲשֶׁר שָׁבִיתָ בְּחַרְבְּךָ וּבְקַשְׁתְּךָ אַתָּה מַכֶּה; שִׂים לֶחֶם וָמַיִם לִפְנֵיהֶם,
וְיֹאכְלוּ וְיִשְׁתּוּ, וְיֵלְכוּ, אֶל-אֲדֹנֵיהֶם. 22 And he answered: 'Thou shalt not smite them; hast
thou taken captive with thy sword and with thy bow those whom thou wouldest smite? set
bread and water before them, that they may eat and drink, and go to their master.'

49684 שְׁבִית 6 ;kethib; אֶת-שְׁבִית qere אֶת-שְׁבוּת Noun - common
feminine singular construct kethib 1) captivity, captives 7622 שְׁבוּת
Job 42:10; Jer. 49:39; Ezek. 16:53; 39:25 י וַיהוָה, שָׁב אֶת-שבית (שְׁבוּת) אִיּוֹב, בְּהִתְפַּלְלוֹ,
בְּעַד רֵעֵהוּ; וַיֹּסֶף יְהוָה אֶת-כָּל-אֲשֶׁר לְאִיּוֹב, לְמִשְׁנֶה. 10 And the LORD changed the fortune
of Job, when he prayed for his friends; and the LORD gave Job twice as much as he had before.

49685 שְׁבִיתְהֶן 1 Noun - feminine singular construct | third feminine
plural 1) captivity, captives 7622 שְׁבוּת Ezek. 16:53 נג וְשַׁבְתִּי,
אֶת-שְׁבִיתְהֶן--אֶת-שבית (שְׁבוּת) סְדֹם וּבְנוֹתֶיהָ, וְאֶת-שבית (שְׁבוּת) שֹׁמְרוֹן וּבְנוֹתֶיהָ; ושבית (וּשְׁבוּת)

שְׁבִיתַיִךְ, בְּתוֹכָהְנָה.   53 And I will turn their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, and the captivity of thy captives in the midst of them;

49686   שְׁבִיתַיִךְ   1   Noun - feminine plural construct | second feminine singular   1) captivity, captives   7622   שְׁבוּת   Ezek. 16:53   נג
וְשַׁבְתִּי, אֶת־שְׁבִיתְהֶן־־אֶת־שבית (שְׁבוּת) סְדֹם וּבְנוֹתֶיהָ, וְאֶת־שבית (שְׁבוּת) שֹׁמְרוֹן וּבְנוֹתֶיהָ; ושבית (וּשְׁבוּת) שְׁבִיתַיִךְ, בְּתוֹכָהְנָה.   53 And I will turn their captivity, the captivity of Sodom and her daughters, and the captivity of Samaria and her daughters, and the captivity of thy captives in the midst of them;

49687   שְׁבִיתְכֶם   1   אֶת־שְׁבוּתְכֶםqere אֶת־שְׁבִיתְכֶם ;kethib ;   Noun - common feminine singular construct | suffix second person masculine plural kethib   1) captivity, captives   7622   שְׁבוּת   Jer. 29:14   יד וְנִמְצֵאתִי לָכֶם, נְאֻם־יְהוָה,
וְשַׁבְתִּי אֶת־שביתכם (שְׁבוּתְכֶם) וְקִבַּצְתִּי אֶתְכֶם מִכָּל־הַגּוֹיִם וּמִכָּל־הַמְּקוֹמוֹת אֲשֶׁר הִדַּחְתִּי אֶתְכֶם שָׁם, נְאֻם־יְהוָה; וַהֲשִׁבֹתִי אֶתְכֶם־־אֶל־הַמָּקוֹם, אֲשֶׁר־הִגְלֵיתִי אֶתְכֶם מִשָּׁם.   14 And I will be found of you, saith the LORD, and I will turn your captivity, and gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you back unto the place whence I caused you to be carried away captive.

49688   שְׁבִיתֵךְ   1   שְׁבוּתֵךְqere;   Noun - common feminine singular construct | suffix second person feminine singular kethib   1) captivity, captives   7622   שְׁבוּת   Lam. 2:14   יד נְבִיאַיִךְ, חָזוּ לָךְ שָׁוְא וְתָפֵל, וְלֹא־גִלּוּ עַל־עֲוֺנֵךְ, לְהָשִׁיב שביתך (שְׁבוּתֵךְ); וַיֶּחֱזוּ לָךְ, מַשְׂאוֹת שָׁוְא וּמַדּוּחִים. {ס}   14 Thy prophets have seen visions for thee of vanity and delusion; and they have not uncovered thine iniquity, to bring back thy captivity; but have prophesied for thee burdens of vanity and seduction. {S}

49689   שְׁבִיתָם   1   שְׁבוּתָםkethib;   Verb - Qal Perfect - second person masculine plural   1) to take captive ; 1a) (Qal) ; 1a1) to take captive ; 1a2) captive (participle) ; 1a3) to lead captive ; 1b) (Niphal) to be taken captive   7617   שָׁבָה
Zeph. 2:7   ז וְהָיָה חֶבֶל, לִשְׁאֵרִית בֵּית יְהוּדָה־־עֲלֵיהֶם יִרְעוּן: בְּבָתֵּי אַשְׁקְלוֹן, בָּעֶרֶב יִרְבָּצוּן־־כִּי יִפְקְדֵם יְהוָה אֱלֹהֵיהֶם, וְשָׁב שבותם (שְׁבִיתָם).   7 And it shall be a portion for the remnant of the house of Judah, whereon they shall feed; in the houses of Ashkelon shall they lie down in the evening; for the LORD their God will remember them, and turn their captivity.

49690   שְׁבִיתֶם   1   Verb - Qal Perfect - second person masculine plural
1) to take captive ; 1a) (Qal) ; 1a1) to take captive ; 1a2) captive (participle) ; 1a3) to lead captive ; 1b) (Niphal) to be taken captive   7617   שָׁבָה   2 Chr. 28:11
יא וְעַתָּה שְׁמָעוּנִי־־וְהָשִׁיבוּ הַשִּׁבְיָה, אֲשֶׁר שְׁבִיתֶם מֵאֲחֵיכֶם: כִּי חֲרוֹן אַף־יְהוָה, עֲלֵיכֶם. {ס}
11 Now hear me therefore, and send back the captives, that ye have taken captive of your brethren; for the fierce wrath of the LORD is upon you.' {S}

49691   שְׁבִיתֵנוּ   1   אֶת־שְׁבוּתֵנוּkethib אֶת־שְׁבִיתֵנוּ ;qere;   Noun - common feminine singular construct | suffix first person common plural qere   1) captivity, captives   7622   שְׁבוּת   Psalm 126:4   ד שׁוּבָה יְהוָה, אֶת-שבותנו (שְׁבִיתֵנוּ)-- כַּאֲפִיקִים בַּנֶּגֶב.   4 Turn our captivity, O LORD, as the streams in the dry land.

49692 שֶׁבַּכְּרָמִים 1 Pr, Prep-ב Article | Noun - masculine plural 1)
vineyard 3754 כֶּרֶם 1 Chr. 27:27 כז וְעַל־הַכְּרָמִים--שִׁמְעִי,
הָרָמָתִי; {ס} וְעַל שֶׁבַּכְּרָמִים לְאֹצְרוֹת הַיַּיִן, זַבְדִּי הַשִּׁפְמִי. {ס} 27 and over the vineyards
was Shimei the Ramathite; and over the increase of the vineyards for the wine-cellars was
Zabdi the Shiphmite;
49693 שֹׁבֶל 1 חֶשְׂפִּי־שֹׁבֶל Noun - masculine singular 1)
flowing skirt, train 7640 שֹׁבֶל Isa. 47:2 ב קְחִי רֵחַיִם, וְטַחֲנִי קָמַח; גַּלִּי
צַמָּתֵךְ חֶשְׂפִּי־שֹׁבֶל גַּלִּי־שׁוֹק, עִבְרִי נְהָרוֹת. 2 Take the millstones, and grind meal; remove
thy veil, strip off the train, uncover the leg, pass through the rivers.
49694 שַׁבְּלוּל 1 Noun - masculine singular construct 1) snail
7642 שַׁבְּלוּל Psalm 58:9 ט כְּמוֹ שַׁבְּלוּל, תֶּמֶס יַהֲלֹךְ; נֵפֶל אֵשֶׁת, בַּל-חָזוּ שָׁמֶשׁ.
9 Let them be as a snail which melteth and passeth away; like the untimely births of a woman,
that have not seen the sun.
49695 שִׁבְּלֵי 1 Noun - feminine plural construct 1) flowing stream ;
2) ear (of grain), head of grain ; 2a) as growing ; 2b) cluster 7641 שִׁבֳּלִים
Zech. 4:12 יב וָאַעַן שֵׁנִית, וָאֹמַר אֵלָיו: מַה־שְּׁתֵּי שִׁבְּלֵי הַזֵּיתִים, אֲשֶׁר בְּיַד שְׁנֵי צַנְתְּרוֹת הַזָּהָב,
הַמְרִיקִים מֵעֲלֵיהֶם, הַזָּהָב. 12 And I answered the second time, and said unto him: 'What
are these two olive branches, which are beside the two golden spouts, that empty the golden
oil out of themselves?'
49696 שִׁבֳּלִים 6 Noun - feminine plural 1) flowing stream ; 2) ear
(of grain), head of grain ; 2a) as growing ; 2b) cluster 7641 שִׁבֳּלִים Gen.
41:5f, 22f; Isa. 17:5 ה וַיִּישָׁן, וַיַּחֲלֹם שֵׁנִית; וְהִנֵּה שֶׁבַע שִׁבֳּלִים, עֹלוֹת בְּקָנֶה אֶחָד--בְּרִיאוֹת
וְטֹבוֹת. 5 And he slept and dreamed a second time: and, behold, seven ears of corn came
up upon one stalk, rank and good.
49697 שִׁבֹּלֶת 3 Noun - feminine singular construct 1) flowing
stream ; 2) ear (of grain), head of grain ; 2a) as growing ; 2b) cluster 7641
שִׁבֳּלִים Jdg. 12:6; Job 24:24; Psalms 69:16 ו וַיֹּאמְרוּ לוֹ אֱמָר־נָא שִׁבֹּלֶת וַיֹּאמֶר
סִבֹּלֶת, וְלֹא יָכִין לְדַבֵּר כֵּן, וַיֹּאחֲזוּ אוֹתוֹ, וַיִּשְׁחָטוּהוּ אֶל־מַעְבְּרוֹת הַיַּרְדֵּן; וַיִּפֹּל בָּעֵת הַהִיא, מֵאֶפְרַיִם,
אַרְבָּעִים וּשְׁנַיִם, אָלֶף. 6 then said they unto him: 'Say now Shibboleth'; and he said
'Sibboleth'; for he could not frame to pronounce it right; then they laid hold on him, and slew
him at the fords of the Jordan; and there fell at that time of Ephraim forty and two thousand.
49698 שֶׁבִּן־ 1 שֶׁבִּן־לַיְלָה Pronoun - relative | Noun - masculine
singular construct 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b)
grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of
animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons
of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars,
arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן Jon. 4:10
י וַיֹּאמֶר יְהוָה--אַתָּה חַסְתָּ עַל־הַקִּיקָיוֹן, אֲשֶׁר לֹא־עָמַלְתָּ בּוֹ וְלֹא גִדַּלְתּוֹ: שֶׁבִּן־לַיְלָה הָיָה, וּבִן־לַיְלָה
אָבָד. 10 And the LORD said: 'Thou hast had pity on the gourd, for which thou hast not
laboured, neither madest it grow, which came up in a night, and perished in a night;

49699 שֶׁבְנָא 2 עַל־שֶׁבְנָא Noun proper - masculine singular
Shebna = |vigour|; 1) a person of high position in the court of king Hezekiah of Judah;
subsequently the secretary of Hezekiah 7644 שֶׁבְנָה Isa. 22:15; 37:2
טו כֹּה אָמַר אֲדֹנָי יְהוִה, צְבָאוֹת: לֶךְ־בֹּא אֶל־הַסֹּכֵן הַזֶּה, עַל־שֶׁבְנָא אֲשֶׁר עַל־הַבָּיִת. 15 Thus
saith the Lord, the GOD of hosts: Go, get thee unto this steward, even unto Shebna, who is over
the house:

49700 שֹׁבְנָה 2 Verb - Qal Imperative - feminine singular 1) to
return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return,
come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human
relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ;
1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back
(from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring
back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show
turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring
back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish,
give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ;
1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward,
repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to
turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse,
revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back
7725 שׁוּב Ruth 1:11f/12 יא וַתֹּאמֶר נָעֳמִי שֹׁבְנָה בְנֹתַי, לָמָּה תֵלַכְנָה
עִמִּי: הַעוֹד־לִי בָנִים בְּמֵעַי, וְהָיוּ לָכֶם לַאֲנָשִׁים. 11 And Naomi said: 'Turn back, my
daughters; why will ye go with me? have I yet sons in my womb, that they may be your
husbands?

49701 שֹׁבְנָה 1 Verb - Qal imperative - feminine plural 1) to return,
turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come
or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human
relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ;
1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back
(from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring
back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show
turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring
back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish,
give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ;
1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward,
repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to
turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse,
revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back
7725 שׁוּב Ruth 1:8 ח וַתֹּאמֶר נָעֳמִי, לִשְׁתֵּי כַלֹּתֶיהָ, לֵכְנָה שֹּׁבְנָה, אִשָּׁה לְבֵית
אִמָּהּ; יעשה (יַעַשׂ) יְהוָה עִמָּכֶם חֶסֶד, כַּאֲשֶׁר עֲשִׂיתֶם עִם־הַמֵּתִים וְעִמָּדִי. 8 And Naomi said

unto her two daughters-in-law: 'Go, return each of you to her mother's house; the LORD deal kindly with you, as ye have dealt with the dead, and with me.

49702 שַׁבְנוּ 2 Verb - Qal Perfect - first person common plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back
7725 שׁוּב Gen. 43:10; Jdg. 11:8 י כִּי, לוּלֵא הִתְמַהְמָהְנוּ--כִּי-עַתָּה שַׁבְנוּ, זֶה
פַעֲמָיִם. 10 For except we had lingered, surely we had now returned a second time.'

49703 שְׁבַנְיָה 5 Noun proper - masculine singular Shebaniah = |increased by Jehovah|; 1) a Levite who sealed the covenant with Nehemiah ; 2) a priest who sealed the covenant with Nehemiah ; 3) a 2nd Levite who sealed the covenant with Nehemiah ; 4) a priest appointed by David to blow with the trumpets before the ark of God 7645
שְׁבַנְיָה Neh. 9:4f; 10:5, 11, 13 ד וַיָּקָם עַל-מַעֲלֵה הַלְוִיִּם, יֵשׁוּעַ וּבָנִי קַדְמִיאֵל שְׁבַנְיָה
בֻּנִּי שֵׁרֵבְיָה--בָּנִי כְנָנִי; וַיִּזְעֲקוּ בְּקוֹל גָּדוֹל, אֶל-יְהוָה אֱלֹהֵיהֶם. 4 Then stood up upon the platform of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani, and cried with a loud voice unto the LORD their God.

49704 שֶׁבַע 20 בְּאֵר־שָׁבַע Noun proper - feminine singular
Beer-sheba = |well of the sevenfold oath|; 1) a city at the south edge of Israel 884
בְּאֵר Gen. 21:14, 31ff; 22:19; 26:23; 28:10; 46:5; 1 Sam. 3:20; 8:2; 2 Sam. 3:10; 24:7; 1 Kings 1:28; 5:5; 2 Kings 12:2; 23:8; 2 Chr. 24:1; Psalm 51:2; Amos 8:14 יד וַיַּשְׁכֵּם
אַבְרָהָם בַּבֹּקֶר וַיִּקַּח־לֶחֶם וְחֵמַת מַיִם וַיִּתֵּן אֶל־הָגָר שָׂם עַל־שִׁכְמָהּ, וְאֶת־הַיֶּלֶד--וַיְשַׁלְּחֶהָ; וַתֵּלֶךְ וַתֵּתַע,
בְּמִדְבַּר בְּאֵר שָׁבַע. 14 And Abraham arose up early in the morning, and took bread and a bottle of water, and gave it unto Hagar, putting it on her shoulder, and the child, and sent her away; and she departed, and strayed in the wilderness of Beer-sheba.

49705 שֶׁבַע 1 בְּאֵרָה־שָׁבַע Noun proper no gender no number no state directional heh Beer-sheba = |well of the sevenfold oath|; 1) a city at the south edge of Israel 884 בְּאֵר שֶׁבַע Gen. 46:1 א וַיִּסַּע יִשְׂרָאֵל וְכָל-אֲשֶׁר-לוֹ,
וַיָּבֹא בְּאֵרָה שָׁבַע; וַיִּזְבַּח זְבָחִים, לֵאלֹהֵי אָבִיו יִצְחָק. 1 And Israel took his journey with all that he had, and came to Beer-sheba, and offered sacrifices unto the God of his father Isaac.

49706 שֶׁבַע 132 Number - feminine singular / cf 884 Beersheba
Conjunctive waw | Noun proper - feminine singular 1) seven (cardinal number) ; 1a)

as ordinal number ; 1b) in combination-17, 700 etc 7651 שֶׁ֫בַע Gen. 5:7, 25,
31; 11:21; 21:28ff; 26:33; 29:18, 20, 27, 30; 33:3; 41:2ff, 18ff, 22ff, 26f, 29f, 48, 53f; 47:28;
Exod. 2:16; 6:16, 20; Lev. 4:6, 17; 8:11; 14:7, 16, 27, 51; 16:14, 19; 23:15; 25:8; 26:18, 21, 24,
28; Num. 13:22; 19:4; Deut. 15:1; 31:10; Jos. 6:4, 15; 15:28; 19:2; Jdg. 6:1, 25; 12:9; 16:13, 19;
20:1; 2 Sam. 2:11; 5:5; 11:3; 12:24; 17:11; 20:1f, 6f, 10, 13, 21f; 24:2, 13, 15; 1 Kings 1:11, 16,
31; 2:11, 13, 18f; 6:6, 38; 18:43; 19:3; 2 Kings 4:35; 5:10, 14; 8:1ff; 12:1f; 1 Chr. 3:4; 4:28; 21:2;
29:27; 2 Chr. 19:4; 24:1; 30:5; Ezr. 7:7; Neh. 11:27, 30; Est. 1:1; 2:9, 16; 8:9; 9:30; Psalm
119:164; Prov. 24:16; 26:25; Isa. 4:1; Jer. 34:14; 52:28; Ezek. 39:9; 40:22; 41:3; Amos 5:5
ז וַיְחִי־שֵׁת, אַחֲרֵי הוֹלִידוֹ אֶת־אֱנוֹשׁ, שֶׁבַע שָׁנִים, וּשְׁמֹנֶה מֵאוֹת שָׁנָה; וַיּוֹלֶד בָּנִים, וּבָנוֹת. 7 And
Seth lived after he begot Enosh eight hundred and seven years, and begot sons and daughters.
49707 שֶׁבַע 1 בַת־שֶׁבַע Noun proper - feminine singular Bath-
sheba = |daughter of an oath|; 1) the wife of Uriah whom David had murdered, having had
adulterous relations with her; subsequently wife of David and mother
ofSolomon,Shimea,Shobab, and Nathan 1339 בַּת־שֶׁ֫בַע 1 Kings 1:15
טו וַתָּבֹא בַת־שֶׁבַע אֶל־הַמֶּלֶךְ הַחַדְרָה, וְהַמֶּלֶךְ זָקֵן מְאֹד; וַאֲבִישַׁג, הַשּׁוּנַמִּית, מְשָׁרַת, אֶת־הַמֶּלֶךְ.
15 And Bath-sheba went in unto the king into the chamber.--Now the king was very old; and
Abishag the Shunammite ministered unto the king.--
49708 שְׁבֻעַ 2 Noun - masculine singular construct 1) seven, period
of seven (days or years), heptad, week ; 1a) period of seven days, a week ; 1a1) Feast of
Weeks ; 1b) heptad, seven (of years) 7620 שְׁבֻעַ Gen. 29:27f כז
מַלֵּא, שְׁבֻעַ זֹאת; וְנִתְּנָה לְךָ גַּם־אֶת־זֹאת, בַּעֲבֹדָה אֲשֶׁר תַּעֲבֹד עִמָּדִי, עוֹד, שֶׁבַע־שָׁנִים אֲחֵרוֹת. 27
Fulfil the week of this one, and we will give thee the other also for the service which thou
shalt serve with me yet seven other years.'
49709 שֶׁבַע 25 בֶּן־שְׁבַע־עֶשְׂרֵה Number - feminine singular construct
1) seven (cardinal number) ; 1a) as ordinal number ; 1b) in combination-17, 700 etc
7651 שֶׁ֫בַע Gen. 37:2; 47:28; Num. 4:36; 26:51; 31:52; Jdg. 20:15f; 2 Sam. 10:18;
1 Kings 11:3; 22:52; 2 Kings 3:26; 13:1; 16:1; 2 Chr. 15:11; Ezr. 2:5, 9, 25, 33, 66f; Neh. 7:14,
29, 37, 68; Jer. 52:30 ב אֵלֶּה תֹּלְדוֹת יַעֲקֹב, יוֹסֵף בֶּן־שְׁבַע־עֶשְׂרֵה שָׁנָה הָיָה רֹעֶה אֶת־אֶחָיו
בַּצֹּאן, וְהוּא נַעַר אֶת־בְּנֵי בִלְהָה וְאֶת־בְּנֵי זִלְפָּה, נְשֵׁי אָבִיו; וַיָּבֵא יוֹסֵף אֶת־דִּבָּתָם רָעָה, אֶל־אֲבִיהֶם.
2 These are the generations of Jacob. Joseph, being seventeen years old, was feeding the flock
with his brethren, being still a lad even with the sons of Bilhah, and with the sons of Zilpah,
his father's wives; and Joseph brought evil report of them unto their father.
49710 שִׁבְעָה 61 Number - masculine singular 1) seven (cardinal
number) ; 1a) as ordinal number ; 1b) in combination-17, 700 etc 7651 שֶׁ֫בַע
Gen. 7:2ff; 26:33; 46:25; Exod. 25:37; 37:23; Num. 1:31; 2:8; 23:1, 14, 29; 28:11, 27; 29:2, 8,
32, 36; Deut. 7:1; 16:9; Jos. 6:4, 6, 8, 13; 18:2, 6; Jdg. 16:8; 1 Sam. 2:5; 6:1; 2 Sam. 21:6; 1
Kings 7:17; 1 Chr. 3:24; 5:13; 7:11; 15:26; 24:15; 2 Chr. 13:9; 29:21; Neh. 7:42; Job 1:2; 42:8;
Prov. 9:1; Jer. 32:9; Ezek. 39:12, 14; 40:26; Dan. 3:19; 4:20; 9:25; Mic. 5:4; Zech. 3:9; 4:2, 10
ב מִכֹּל הַבְּהֵמָה הַטְּהוֹרָה, תִּקַּח־לְךָ שִׁבְעָה שִׁבְעָה־־אִישׁ וְאִשְׁתּוֹ; וּמִן־הַבְּהֵמָה אֲשֶׁר לֹא טְהֹרָה הִוא,
שְׁנַיִם־־אִישׁ וְאִשְׁתּוֹ. 2 Of every clean beast thou shalt take to thee seven and seven, each
with his mate; and of the beasts that are not clean two [and two], each with his mate;

49711 שְׁבֻעָה 1 Noun - feminine singular 1) oath, curse ; 1a) oath ;
1a1) attesting of innocence ; 1a2) curse ; 1b) oath (of Jehovah) 7621 שְׁבוּעָה
Num. 30:3 ג אִישׁ כִּי-יִדֹּר נֶדֶר לַיהוָה, אוֹ-הִשָּׁבַע שְׁבֻעָה לֶאְסֹר אִסָּר עַל-נַפְשׁוֹ--לֹא יַחֵל,
דְּבָרוֹ: כְּכָל-הַיֹּצֵא מִפִּיו, יַעֲשֶׂה. 3 When a man voweth a vow unto the LORD, or sweareth
an oath to bind his soul with a bond, he shall not break his word; he shall do according to all
that proceedeth out of his mouth.

49712 שָׁבֻעוֹת 2 Noun - masculine plural 1) seven, period of seven
(days or years), heptad, week ; 1a) period of seven days, a week ; 1a1) Feast of Weeks ; 1b)
heptad, seven (of years) 7620 שָׁבֻעַ Deut. 16:9f ט שִׁבְעָה שָׁבֻעֹת,
תִּסְפָּר־לָךְ: מֵהָחֵל חֶרְמֵשׁ, בַּקָּמָה, תָּחֵל לִסְפֹּר, שִׁבְעָה שָׁבֻעוֹת. 9 Seven weeks shalt thou
number unto thee; from the time the sickle is first put to the standing corn shalt thou begin to
number seven weeks.

49713 שְׁבֻעוֹת 4 Noun - feminine plural 1) oath, curse ; 1a) oath ;
1a1) attesting of innocence ; 1a2) curse ; 1b) oath (of Jehovah) 7621 שְׁבוּעָה
Jer. 5:24; Ezek. 21:28; 45:21; Hab. 3:9 כד וְלוֹא־אָמְרוּ בִלְבָבָם, נִירָא נָא אֶת־יְהוָה אֱלֹהֵינוּ,
הַנֹּתֵן גֶּשֶׁם וירה (יוֹרֶה) וּמַלְקוֹשׁ, בְּעִתּוֹ; שְׁבֻעֹת חֻקּוֹת קָצִיר, יִשְׁמָר־לָנוּ. 24 Neither say they
in their heart: 'Let us now fear the LORD our God, that giveth the former rain, and the latter in
due season; that keepeth for us the appointed weeks of the harvest.'

49714 שְׁבֻעֵי 1 Verb - Qal Passive Participle - masculine plural construct
1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an
oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to
take an oath ; 1c2) to adjure 7650 שָׁבַע Ezek. 21:28 כח וְהָיָה לָהֶם
כקסום־ (כִּקְסָם־) שָׁוְא בְּעֵינֵיהֶם, שְׁבֻעֵי שְׁבֻעוֹת לָהֶם; וְהוּא־מַזְכִּיר עָוֺן, לְהִתָּפֵשׂ. {ס} 28 And
it shall be unto them as a false divination in their sight, who have weeks upon weeks! but it
bringeth iniquity to remembrance, that they may be taken. {S}

49715 שָׁבֻעִים 4 Noun - masculine plural 1) seven, period of seven
(days or years), heptad, week ; 1a) period of seven days, a week ; 1a1) Feast of Weeks ; 1b)
heptad, seven (of years) 7620 שָׁבֻעַ Dan. 9:24f; 10:2f כד שָׁבֻעִים
שִׁבְעִים נֶחְתַּךְ עַל־עַמְּךָ וְעַל־עִיר קָדְשֶׁךָ, לְכַלֵּא הַפֶּשַׁע ולחתם (וּלְהָתֵם) חטאות (חַטָּאת) וּלְכַפֵּר עָוֺן,
וּלְהָבִיא, צֶדֶק עֹלָמִים; וְלַחְתֹּם חָזוֹן וְנָבִיא, וְלִמְשֹׁחַ קֹדֶשׁ קָדָשִׁים. 24 Seventy weeks are
decreed upon thy people and upon thy holy city, to finish the transgression, and to make an
end of sin, and to forgive iniquity, and to bring in everlasting righteousness, and to seal vision
and prophet, and to anoint the most holy place.

49716 שִׁבְעִים 66 Number - common plural absolute 1) seventy
7657 שִׁבְעִים Gen. 4:24; 5:12; 11:26; 46:27; 50:3; Exod. 1:5; 38:29; Num. 7:13, 19,
25, 31, 37, 43, 49, 55, 61, 67, 73, 79; 11:16, 24f; Jdg. 1:7; 8:14, 30; 9:2, 4f, 18, 24, 56; 12:14; 1
Sam. 6:19; 2 Sam. 24:15; 1 Kings 5:29; 2 Kings 10:1, 6f; 1 Chr. 21:14; 2 Chr. 2:1, 17; 29:32;
36:21; Ezr. 2:3f, 36, 40; 8:7, 14, 35; Neh. 7:9, 39, 43; 11:19; Psalm 90:10; Isa. 23:15, 17; Jer.
25:11f; 29:10; Ezek. 41:12; Daniel 9:2, 24; Zech. 1:12; 7:5 כד כִּי שִׁבְעָתַיִם, יֻקַּם־קָיִן; וְלֶמֶךְ,
שִׁבְעִים וְשִׁבְעָה. 24 If Cain shall be avenged sevenfold, truly Lamech seventy and
sevenfold.

49717 שְׁבֻעַיִם 1 Noun - masculine dual 1) seven, period of seven
(days or years), heptad, week ; 1a) period of seven days, a week ; 1a1)feast of Weeks ; 1b)
heptad, seven (of years) 7620 שָׁבֻעַ Lev. 12:5 ה וְאִם־נְקֵבָה תֵלֵד,
וְטָמְאָה שְׁבֻעַיִם כְּנִדָּתָהּ; וְשִׁשִּׁים יוֹם וְשֵׁשֶׁת יָמִים, תֵּשֵׁב עַל־דְּמֵי טָהֳרָה. 5 But if she bear a
maid-child, then she shall be unclean two weeks, as in her impurity; and she shall continue in
the blood of purification threescore and six days.

49718 שִׁבְעָנָה 1 Adverb 1) seven 7658 שִׁבְעָ֫נָה
Job 42:13 יג וַיְהִי־לוֹ שִׁבְעָנָה בָנִים, וְשָׁלוֹשׁ בָּנוֹת. 13 He had also seven sons and
three daughters.

49719 שָׁבֻעֹת 2 Noun - masculine plural 1) seven, period of seven
(days or years), heptad, week ; 1a) period of seven days, a week ; 1a1) Feast of Weeks ; 1b)
heptad, seven (of years) 7620 שָׁבֻעַ Exod. 34:22; Deut. 16:9 כב וְחַג
שָׁבֻעֹת תַּעֲשֶׂה לְךָ, בִּכּוּרֵי קְצִיר חִטִּים; וְחַג, הָאָסִיף--תְּקוּפַת, הַשָּׁנָה. 22 And thou shalt
observe the feast of weeks, even of the first-fruits of wheat harvest, and the feast of ingathering
at the turn of the year.

49720 שִׁבְעַת 107 Number - masculine singular construct 1) seven
(cardinal number) ; 1a) as ordinal number ; 1b) in combination-17, 700 etc 7651
שֶׁ֫בַע Gen. 8:10, 12; 31:23; 50:10; Exod. 7:25; 12:15, 19; 13:6f; 22:29; 23:15; 29:30, 35,
37; 34:18; Lev. 8:33, 35; 12:2; 13:4f, 21, 26, 31, 33, 50, 54; 14:8, 38; 15:13, 19, 24, 28; 22:27;
23:6, 8, 18, 34, 36, 39ff; Num. 3:22; 8:2; 12:14f; 19:11, 14, 16; 23:4; 28:17, 24; 29:12; 31:19, 43;
Deut. 16:3f, 13, 15; Jdg. 14:12, 17; 1 Sam. 10:8; 11:3; 13:8; 16:10; 31:13; 1 Kings 8:65; 16:15;
19:18; 20:15, 29; 2 Kings 3:9; 24:16; 1 Chr. 10:12; 12:26; 19:18; 2 Chr. 7:8f; 15:11; 17:11;
30:21ff; 35:17; Ezr. 2:65; 6:22; Neh. 7:67; 8:18; Est. 1:5, 10, 14; Job 1:3; 2:13; Isa. 30:26; Ezek.
3:15f; 43:25f; 44:26; 45:23, 25
; Ezekiel 45:25 י וַיָּחֶל עוֹד, שִׁבְעַת יָמִים אֲחֵרִים; וַיֹּסֶף שַׁלַּח אֶת־הַיּוֹנָה, מִן־הַתֵּבָה. 10
And he stayed yet other seven days; and again he sent forth the dove out of the ark.

49721 שְׁבֻעַת 4 Noun - feminine singular construct 1) oath, curse ;
1a) oath ; 1a1) attesting of innocence ; 1a2) curse ; 1b) oath (of Jehovah) 7621
שְׁבוּעָה Exod. 22:10; Num. 30:14; 2 Sam. 21:7; 1 Kings 2:43 י שְׁבֻעַת יְהוָה, תִּהְיֶה
בֵּין שְׁנֵיהֶם--אִם־לֹא שָׁלַח יָדוֹ, בִּמְלֶאכֶת רֵעֵהוּ; וְלָקַח בְּעָלָיו, וְלֹא יְשַׁלֵּם. 10 the oath of the
LORD shall be between them both, to see whether he have not put his hand unto his
neighbour's goods; and the owner thereof shall accept it, and he shall not make restitution.

49722 שִׁבְעָתָיִם 2 Number - feminine dual 1) sevenfold, seven times ;
1a) sevenfold, seven times as much ; 1b) seven times 7659 שִׁבְעָ֫תָיִם Psalm
12:7; Prov. 6:31 ז אִמְרוֹת יְהוָה, אֲמָרוֹת טְהֹרוֹת: כֶּסֶף צָרוּף, בַּעֲלִיל לָאָרֶץ; מְזֻקָּק,
שִׁבְעָתָיִם. 7 The words of the LORD are pure words, {N} as silver tried in a crucible on
the earth, refined seven times.

49723 שִׁבְעָתַיִם 4 Number - feminine dual 1) sevenfold, seven times ;
1a) sevenfold, seven times as much ; 1b) seven times 7659 שִׁבְעָ֫תָיִם Gen.
4:15, 24; Psalms 79:12; Isa. 30:26 טו וַיֹּאמֶר לוֹ יְהוָה, לָכֵן כָּל־הֹרֵג קַיִן, שִׁבְעָתַיִם, יֻקָּם; וַיָּשֶׂם
יְהוָה לְקַיִן אוֹת, לְבִלְתִּי הַכּוֹת־אֹתוֹ כָּל־מֹצְאוֹ. 15 And the LORD said unto him: 'Therefore

whosoever slayeth Cain, vengeance shall be taken on him sevenfold.' And the LORD set a sign
for Cain, lest any finding him should smite him.
49724 שִׁבְעָתַ֫יִם 1 שְׁבַעְתָּםqere; Noun - adjective masculine dual
construct homonym 1 kethib 1) sevenfold, seven times ; 1a) sevenfold, seven times as
much ; 1b) seven times 7659 שִׁבְעָתַ֫יִם 2 Sam. 21:9 ט וַֽיִּתְּנֵם בְּיַד
הַגִּבְעֹנִים, וַיֹּקִיעֻם בָּהָר לִפְנֵי יְהוָה, וַיִּפְּלוּ שבעתים (שְׁבַעְתָּם), יָחַד; והם (וְהֵמָּה) הֻמְתוּ בִּימֵי קָצִיר,
בָּרִאשֹׁנִים, תחלת (בִּתְחִלַּת), קְצִיר שְׂעֹרִים. 9 and he delivered them into the hands of the
Gibeonites, and they hanged them in the mountain before the LORD, and they fell all seven
together; and they were put to death in the days of harvest, in the first days, at the beginning
of barley harvest.
49725 שְׁבַעְתָּם 1 שִׁבְעָתַיִםkethib; Noun - adjective masculine
singular construct | suffix third person masculine plural homonym 1 qere 1) seven
(cardinal number) ; 1a) as ordinal number ; 1b) in combination-17, 700 etc 7651
שֶׁ֫בַע 2 Sam. 21:9 ט וַֽיִּתְּנֵם בְּיַד הַגִּבְעֹנִים, וַיֹּקִיעֻם בָּהָר לִפְנֵי יְהוָה, וַיִּפְּלוּ שבעתים
(שְׁבַעְתָּם), יָחַד; והם (וְהֵמָּה) הֻמְתוּ בִּימֵי קָצִיר, בָּרִאשֹׁנִים, תחלת (בִּתְחִלַּת), קְצִיר שְׂעֹרִים.
9 and he delivered them into the hands of the Gibeonites, and they hanged them in the
mountain before the LORD, and they fell all seven together; and they were put to death in the
days of harvest, in the first days, at the beginning of barley harvest.
49726 שְׁבֻקוּ 3 Verb - Qal Imperative - masculine plural 1) to leave,
let alone ; 1a) (P'al) to leave, let alone ; 1b) (Ithpael) to be left 7662 שְׁבַק
Ezr. 6:7; Dan. 4:12, 20 ז שְׁבֻקוּ, לַעֲבִידַת בֵּית־אֱלָהָא דֵךְ; פַּחַת יְהוּדָיֵא וּלְשָׂבֵי יְהוּדָיֵא, בֵּית־
אֱלָהָא דֵךְ יִבְנוֹן עַל־אַתְרֵהּ. 7 let the work of this house of God alone; let the governor of
the Jews and the elders of the Jews build this house of God in its place.
49727 שָׁבָר 1 Verb - Qal Perfect - third person masculine singular 1)
to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck,
crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be
crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d)
(Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered
7665 שָׁבַר Psalm 105:16 ו זֶרַע, אַבְרָהָם עַבְדּוֹ: בְּנֵי יַעֲקֹב בְּחִירָיו. 6 O
ye seed of Abraham His servant, ye children of Jacob, His chosen ones.
49728 שָׁבַר 2 Verb - Qal Perfect - third person masculine singular 1)
to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck,
crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be
crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d)
(Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered
7665 שָׁבַר 1 Kings 13:28; Isa. 14:5 כח וַיֵּלֶךְ, וַיִּמְצָא אֶת־נִבְלָתוֹ מֻשְׁלֶכֶת
בַּדֶּרֶךְ, וַחֲמוֹר וְהָאַרְיֵה, עֹמְדִים אֵצֶל הַנְּבֵלָה: לֹא־אָכַל הָאַרְיֵה אֶת־הַנְּבֵלָה, וְלֹא שָׁבַר אֶת־הַחֲמוֹר.
28 And he went and found his carcass cast in the way, and the ass and the lion standing by
the carcass; the lion had not eaten the carcass, nor torn the ass.
49729 שֶׁבֶר 1 מְבַקֵּשׁ־שָׁבֶר Noun - masculine singular 1)
breaking, fracture, crushing, breach, crash, ruin, shattering ; 1a) breaking, fracture, shattering,

crushing ; 1b) crashing ; 1c) breaking (of a dream), interpretation ; 1d) quarries 7667
שֶׁבֶר Prov. 17:19 יט אֹהֵב פֶּשַׁע, אֹהֵב מַצָּה; מַגְבִּיהַּ פִּתְחוֹ, מְבַקֶּשׁ-שָׁבֶר. 19 He loveth transgression that loveth strife; he that exalteth his gate seeketh destruction.

49730 שִׁבַּר 5 Verb - Piel Perfect - third person masculine singular 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered
7665 שָׁבַר 2 Chr. 34:4; Psalms 76:4; 107:16; Isa. 21:9; Lam. 3:4 ד וַיְנַתְּצוּ לְפָנָיו, אֵת מִזְבְּחוֹת הַבְּעָלִים, וְהַחַמָּנִים אֲשֶׁר־לְמַעְלָה מֵעֲלֵיהֶם, גִּדֵּעַ; וְהָאֲשֵׁרִים וְהַפְּסִלִים וְהַמַּסֵּכוֹת, שִׁבַּר וְהֵדַק, וַיִּזְרֹק עַל־פְּנֵי הַקְּבָרִים, הַזֹּבְחִים לָהֶם. 4 And they broke down the altars of the Baalim in his presence; and the sun-images, that were on high above them, he hewed down; and the Asherim, and the graven images, and the molten images, he broke in pieces, and made dust of them, and strewed it upon the graves of them that had sacrificed unto them.

49731 שִׁבַּר 1 Verb - Piel Perfect - third person masculine singular 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered
7665 שָׁבַר Exod. 9:25 כה וַיַּךְ הַבָּרָד בְּכָל־אֶרֶץ מִצְרַיִם, אֵת כָּל־אֲשֶׁר בַּשָּׂדֶה, מֵאָדָם, וְעַד־בְּהֵמָה; וְאֵת כָּל־עֵשֶׂב הַשָּׂדֶה הִכָּה הַבָּרָד, וְאֶת־כָּל־עֵץ הַשָּׂדֶה שִׁבֵּר. 25 And the hail smote throughout all the land of Egypt all that was in the field, both man and beast; and the hail smote every herb of the field, and broke every tree of the field.

49732 שֶׁבֶר 23 יֶשׁ־שֶׁבֶר Noun - masculine singular construct
1) breaking, fracture, crushing, breach, crash, ruin, shattering ; 1a) breaking, fracture, shattering, crushing ; 1b) crashing ; 1c) breaking (of a dream), interpretation ; 1d) quarries
7667 שֶׁבֶר Gen. 42:1f, 19; Lev. 21:19; 24:20; 1 Chr. 2:48; Neh. 10:32; Prov. 15:4; 16:18; 18:12; Isa. 15:5; 30:26; Jer. 4:20; 6:14; 8:11, 21; 14:17; 48:5; Lam. 2:11; 3:48; Amos 8:5
א וַיַּרְא יַעֲקֹב, כִּי יֶשׁ־שֶׁבֶר בְּמִצְרָיִם; וַיֹּאמֶר יַעֲקֹב לְבָנָיו, לָמָּה תִּתְרָאוּ. 1 Now Jacob saw that there was corn in Egypt, and Jacob said unto his sons: 'Why do ye look one upon another?'

49733 שֶׁבֶר 1 Noun - common masculine singular absolute homonym 2
1) grain, corn (as foodstuff) 7668 שֶׁבֶר Amos 8:5 ה לֵאמֹר, מָתַי יַעֲבֹר הַחֹדֶשׁ וְנַשְׁבִּירָה שֶּׁבֶר, וְהַשַּׁבָּת, וְנִפְתְּחָה־בָּר--לְהַקְטִין אֵיפָה וּלְהַגְדִּיל שֶׁקֶל, וּלְעַוֵּת מֹאזְנֵי מִרְמָה.
5 Saying: 'When will the new moon be gone, that we may sell grain? and the sabbath, that we may set forth corn? making the ephah small, and the shekel great, and falsifying the balances of deceit;

49734 שֵׁבֶר 1 עַל־שֵׁבֶר Noun - masculine singular construct 1) breaking, fracture, crushing, breach, crash, ruin, shattering ; 1a) breaking, fracture, shattering, crushing ; 1b) crashing ; 1c) breaking (of a dream), interpretation ; 1d) quarries 7667
שֶׁבֶר Amos 6:6 ו הַשֹּׁתִים בְּמִזְרְקֵי יַיִן, וְרֵאשִׁית שְׁמָנִים יִמְשָׁחוּ; וְלֹא נֶחְלוּ, עַל־שֵׁבֶר יוֹסֵף.

6 That drink wine in bowls, and anoint themselves with the chief ointments; but they are not grieved for the hurt of Joseph.

49735 שֹׁבֵר 3 Verb - Qal Participle - masculine singular 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered
7665 שָׁבַר Psalm 29:5; Jer. 49:35; Ezek. 4:16 ה קוֹל יְהוָה, שֹׁבֵר אֲרָזִים; וַיְשַׁבֵּר יְהוָה, אֶת-אַרְזֵי הַלְּבָנוֹן. 5 The voice of the LORD breaketh the cedars; yea, the LORD breaketh in pieces the cedars of Lebanon.

49736 שְׁבֹר 1 Verb - Qal Imperative - masculine singular 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered
7665 שָׁבַר Psalm 10:15 טו שְׁבֹר, זְרוֹעַ רָשָׁע; וָרָע, תִּדְרוֹשׁ-רִשְׁעוֹ בַל-תִּמְצָא.
15 Break Thou the arm of the wicked; and as for the evil man, search out his wickedness, till none be found.

49737 שָׁבְרָה 1 Verb - Qal Perfect - third person feminine singular 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered
7665 שָׁבַר Psalm 69:21 כא חֶרְפָּה, שָׁבְרָה לִבִּי-- וָאָנוּשָׁה: וָאֲקַוֶּה לָנוּד וָאַיִן; וְלַמְנַחֲמִים, וְלֹא מָצָאתִי. 21 Reproach hath broken my heart; and I am sore sick; {N} and I looked for some to show compassion, but there was none; and for comforters, but I found none.

49738 שִׁבְרָהּ 1 Noun - masculine singular construct | third person feminine singular 1) breaking, fracture, crushing, breach, crash, ruin, shattering ; 1a) breaking, fracture, shattering, crushing ; 1b) crashing ; 1c) breaking (of a dream), interpretation ; 1d) quarries 7667 שֶׁבֶר Isa. 30:13 יג לָכֵן, יִהְיֶה לָכֶם הֶעָוֹן הַזֶּה, כְּפֶרֶץ נֹפֵל, נִבְעֶה בְּחוֹמָה נִשְׂגָּבָה--אֲשֶׁר־פִּתְאֹם לְפֶתַע, יָבוֹא שִׁבְרָהּ. 13 Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.

49739 שָׁבְרוּ 1 Verb - Qal Perfect - third person common plural 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered
7665 שָׁבַר 2 Chr. 23:17; Jer. 5:5 יז וַיָּבֹאוּ כָל־הָעָם בֵּית־הַבַּעַל וַיִּתְּצֻהוּ, וְאֶת־מִזְבְּחֹתָיו וְאֶת־צְלָמָיו שִׁבֵּרוּ; וְאֵת, מַתָּן כֹּהֵן הַבַּעַל, הָרְגוּ, לִפְנֵי הַמִּזְבְּחוֹת. 17 And all the

people went to the house of Baal, and broke it down, and broke his altars and his images in pieces, and slew Mattan the priest of Baal before the altars.
49740 שִׁבְּרוּ 1 Verb - Piel Perfect - third person common plural 1)
to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck,
crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be
crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d)
(Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered
7665 שָׁבַר 2 Chr. 23:17 יז וַיָּבֹאוּ כָל־הָעָם בֵּית־הַבַּעַל וַיִּתְּצֻהוּ, וְאֶת־מִזְבְּחֹתָיו
וְאֶת־צְלָמָיו שִׁבֵּרוּ; וְאֵת, מַתָּן כֹּהֵן הַבַּעַל, הָרְגוּ, לִפְנֵי הַמִּזְבְּחוֹת. 17 And all the people went
to the house of Baal, and broke it down, and broke his altars and his images in pieces, and
slew Mattan the priest of Baal before the altars.
49741 שִׁבְרוּ 4 שִׁבְרוּ־לָנוּ Verb - Qal Imperative - masculine plural
1) to buy or purchase grain ; 1a) (Qal) to buy grain ; 1b) (Hiphil) to sell grain 7666
שָׁבַר Gen. 43:2; 44:25; Isa. 55:1 ב וַיְהִי, כַּאֲשֶׁר כִּלּוּ לֶאֱכֹל אֶת־הַשֶּׁבֶר, אֲשֶׁר הֵבִיאוּ,
מִמִּצְרָיִם; וַיֹּאמֶר אֲלֵיהֶם אֲבִיהֶם, שֻׁבוּ שִׁבְרוּ־לָנוּ מְעַט־אֹכֶל. 2 And it came to pass, when
they had eaten up the corn which they had brought out of Egypt, that their father said unto
them: 'Go again, buy us a little food.'
49742 שִׁבְּרוּ 3 Verb - Piel Perfect - third person common plural 1)
to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck,
crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be
crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d)
(Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered
7665 שָׁבַר 2 Kings 11:18; 25:13; Jer. 52:17 יח וַיָּבֹאוּ כָל־עַם הָאָרֶץ בֵּית־
הַבַּעַל וַיִּתְּצֻהוּ, אֶת־מִזְבְּחֹתָו וְאֶת־צְלָמָיו שִׁבְּרוּ הֵיטֵב, וְאֵת מַתָּן כֹּהֵן הַבַּעַל, הָרְגוּ לִפְנֵי הַמִּזְבְּחוֹת; וַיָּשֶׂם
הַכֹּהֵן פְּקֻדֹּת, עַל־בֵּית יְהוָה. 18 And all the people of the land went to the house of Baal,
and broke it down; his altars and his images broke they in pieces thoroughly, and slew Mattan
the priest of Baal before the altars. And the priest appointed officers over the house of the
LORD.
49743 שִׁבְרוֹ 2 Noun - masculine singular construct | third person
masculine singular 1) breaking, fracture, crushing, breach, crash, ruin, shattering ; 1a)
breaking, fracture, shattering, crushing ; 1b) crashing ; 1c) breaking (of a dream),
interpretation ; 1d) quarries 7667 שֶׁבֶר Gen. 44:2; Jdg. 7:15 ב וְאֶת־
גְּבִיעִי גְּבִיעַ הַכֶּסֶף, תָּשִׂים בְּפִי אַמְתַּחַת הַקָּטֹן, וְאֵת, כֶּסֶף שִׁבְרוֹ; וַיַּעַשׂ, כִּדְבַר יוֹסֵף אֲשֶׁר דִּבֵּר. 2
And put my goblet, the silver goblet, in the sack's mouth of the youngest, and his corn money.'
And he did according to the word that Joseph had spoken.
49744 שִׁבָּרוֹן 1 Noun - masculine singular 1) destruction, breaking,
shattering, crushing 7670 שִׁבָּרוֹן Jer. 17:18 יח יֵבֹשׁוּ רֹדְפַי, וְאַל־
אֵבֹשָׁה אָנִי־־יֵחַתּוּ הֵמָּה, וְאַל־אֵחַתָּה אָנִי; הָבִיא עֲלֵיהֶם יוֹם רָעָה, וּמִשְׁנֶה שִׁבָּרוֹן שָׁבְרֵם. {ס}
18 Let them be ashamed that persecute me, but let not me be ashamed; let them be dismayed,
but let not me be dismayed; bring upon them the day of evil, and destroy them with double
destruction. {S}

49745 שִׁבְרִי 1 עַל־שִׁבְרִי Noun - masculine singular construct | first person common singular 1) breaking, fracture, crushing, breach, crash, ruin, shattering ; 1a) breaking, fracture, shattering, crushing ; 1b) crashing ; 1c) breaking (of a dream), interpretation ; 1d) quarries 7667 שֶׁ֫בֶר Jer. 10:19 יט אוֹי לִי עַל־שִׁבְרִי, נַחְלָה מַכָּתִי; וַאֲנִי אָמַרְתִּי, אַךְ זֶה חֳלִי וְאֶשָּׂאֶנּוּ. 19 Woe is me for my hurt! My wound is grievous; but I said: 'This is but a sickness, and I must bear it.'

49746 שְׁבָרֶיהָ 1 Noun - masculine plural construct | third person feminine singular 1) breaking, fracture, crushing, breach, crash, ruin, shattering ; 1a) breaking, fracture, shattering, crushing ; 1b) crashing ; 1c) breaking (of a dream), interpretation ; 1d) quarries 7667 שֶׁ֫בֶר Psalm 60:4 ד הִרְעַשְׁתָּה אֶרֶץ פְּצַמְתָּהּ; רְפָה שְׁבָרֶיהָ כִי-מָטָה. 4 Thou hast made the land to shake, Thou hast cleft it; heal the breaches thereof; for it tottereth.

49747 שֹׁבְרִים 1 Verb - Qal Participle - masculine plural 1) to buy or purchase grain ; 1a) (Qal) to buy grain ; 1b) (Hiphil) to sell grain 7666 שָׁבַר Gen. 47:14 יד וַיְלַקֵּט יוֹסֵף, אֶת־כָּל־הַכֶּסֶף הַנִּמְצָא בְאֶרֶץ־מִצְרַיִם וּבְאֶרֶץ כְּנַעַן, בַּשֶּׁבֶר, אֲשֶׁר־הֵם שֹׁבְרִים; וַיָּבֵא יוֹסֵף אֶת־הַכֶּסֶף, בֵּיתָה פַרְעֹה. 14 And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought; and Joseph brought the money into Pharaoh's house.

49748 שִׁבְרֵךְ 2 עַל־שִׁבְרֵךְ Noun - masculine singular construct | second feminine singular 1) breaking, fracture, crushing, breach, crash, ruin, shattering ; 1a) breaking, fracture, shattering, crushing ; 1b) crashing ; 1c) breaking (of a dream), interpretation ; 1d) quarries 7667 שֶׁ֫בֶר Jer. 30:15; Lam. 2:13 טו מַה־תִּזְעַק עַל־שִׁבְרֵךְ, אָנוּשׁ מַכְאֹבֵךְ: עַל רֹב עֲוֺנֵךְ, עָצְמוּ חַטֹּאתַיִךְ--עָשִׂיתִי אֵלֶּה, לָךְ. 15 Why criest thou for thy hurt, that thy pain is incurable? For the greatness of thine iniquity, because thy sins were increased, I have done these things unto thee.

49749 שְׁבָרֵךְ 1 Verb - Qal Perfect - third person masculine singular | second person feminine singular 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered 7665 שָׁבַר Ezek. 27:26 כו בְּמַיִם רַבִּים הֱבִאוּךְ, הַשָּׁטִים אֹתָךְ; רוּחַ הַקָּדִים, שְׁבָרֵךְ, בְּלֵב יַמִּים. 26 Thy rowers have brought thee into great waters; the east wind hath broken thee in the heart of the seas.

49750 שִׁבְרְךָ 1 Noun - masculine singular construct | second person masculine singular 1) breaking, fracture, crushing, breach, crash, ruin, shattering ; 1a) breaking, fracture, shattering, crushing ; 1b) crashing ; 1c) breaking (of a dream), interpretation ; 1d) quarries 7667 שֶׁ֫בֶר Ezek. 32:9 ט וְהִכְעַסְתִּי--לֵב, עַמִּים רַבִּים: בַּהֲבִיאִי שִׁבְרְךָ בַּגּוֹיִם, עַל־אֲרָצוֹת אֲשֶׁר לֹא־יְדַעְתָּם. 9 I will also vex the hearts of many peoples, when I shall bring thy destruction among the nations, into the countries which thou hast not known.

49751 שָׁבְרֵם 1 Verb - Qal Imperative - masculine singular | third person masculine plural 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered 7665 שָׁבַר Jer. 17:18 יח יֵבֹשׁוּ רֹדְפַי, וְאַל־
אֵבֹשָׁה אָנִי--יֵחַתּוּ הֵמָּה, וְאַל־אֵחַתָּה אָנִי; הָבִיא עֲלֵיהֶם יוֹם רָעָה, וּמִשְׁנֶה שִׁבָּרוֹן שָׁבְרֵם. {ס}
18 Let them be ashamed that persecute me, but let not me be ashamed; let them be dismayed, but let not me be dismayed; bring upon them the day of evil, and destroy them with double destruction. {S}

49752 שִׁבְרָם 1 אֶת־שִׁבְרָם Noun - masculine singular construct | third person masculine plural 1) grain, corn (as foodstuff) 7668 שֶׁבֶר
Gen. 42:26 כו וַיִּשְׂאוּ אֶת־שִׁבְרָם, עַל־חֲמֹרֵיהֶם; וַיֵּלְכוּ, מִשָּׁם. 26 And they laded their asses with their corn, and departed thence.

49753 שָׁבָרְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered
7665 שָׁבַר Jer. 28:13 יג הָלוֹךְ וְאָמַרְתָּ אֶל־חֲנַנְיָה לֵאמֹר, כֹּה אָמַר יְהוָה, מוֹטֹת
עֵץ, שָׁבָרְתָּ; וְעָשִׂיתָ תַחְתֵּיהֶן, מֹטוֹת בַּרְזֶל. 13 'Go, and tell Hananiah, saying: Thus saith the LORD: Thou hast broken the bars of wood; but thou shalt make in their stead bars of iron.

49754 שִׁבַּרְתָּ 4 Verb - Piel Perfect - second person masculine singular 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered
7665 שָׁבַר Exod. 34:1; Deut. 10:2; Psalms 3:8; 74:13 א וַיֹּאמֶר יְהוָה אֶל־
מֹשֶׁה, פְּסָל־לְךָ שְׁנֵי־לֻחֹת אֲבָנִים כָּרִאשֹׁנִים; וְכָתַבְתִּי, עַל־הַלֻּחֹת, אֶת־הַדְּבָרִים, אֲשֶׁר הָיוּ עַל־הַלֻּחֹת
הָרִאשֹׁנִים אֲשֶׁר שִׁבַּרְתָּ. 1 And the LORD said unto Moses: 'Hew thee two tables of stone like unto the first; and I will write upon the tables the words that were on the first tables, which thou didst break.

49755 שָׁבָרְתִּי 1 Verb - Qal Perfect - first person common singular 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered
7665 שָׁבַר Ezek. 30:21 כא בֶּן־אָדָם, אֶת־זְרוֹעַ פַּרְעֹה מֶלֶךְ־מִצְרַיִם שָׁבָרְתִּי;
וְהִנֵּה לֹא־חֻבְּשָׁה לָתֵת רְפֻאוֹת לָשׂוּם חִתּוּל, לְחָבְשָׁהּ לְחָזְקָהּ--לִתְפֹּשׂ בֶּחָרֶב. {ס} 21 'Son of man, I have broken the arm of Pharaoh king of Egypt; and, lo, it hath not been bound up to be healed, to put a roller, that it be bound up and wax strong, that it hold the sword. {S}

49756 שָׁבַרְתִּי 3 Verb - Qal Perfect - first person common singular 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered
7665 שָׁבַר Jer. 2:20; 28:2; 48:38 כ כִּי מֵעוֹלָם שָׁבַרְתִּי עֻלֵּךְ, נִתַּקְתִּי מוֹסְרוֹתַיִךְ,
וַתֹּאמְרִי, לֹא אעבוד (אֶעֱבוֹר): כִּי עַל־כָּל־גִּבְעָה גְּבֹהָה, וְתַחַת כָּל־עֵץ רַעֲנָן, אַתְּ, צֹעָה זֹנָה. 20
For of old time I have broken thy yoke, and burst thy bands, and thou saidst: 'I will not transgress'; upon every high hill and under every leafy tree thou didst recline, playing the harlot.

49757 שֶׁבְּשִׁפְלֵנוּ 1 Pr, Prep-ב | Noun - masculine singular construct | first person common plural 1) lowliness, low estate or condition 8216 שֵׁפֶל
Psalm 136:23 כג שֶׁבְּשִׁפְלֵנוּ, זָכַר לָנוּ: כִּי לְעוֹלָם חַסְדּוֹ. 23 Who remembered us in our low estate, for His mercy endureth for ever;

49758 שָׁבַת 7 Verb - Qal Perfect - third person masculine singular 1) to cease, desist, rest ; 1a) (Qal) ; 1a1) to cease ; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease ; 1c) (Hiphil) ; 1c1) to cause to cease, put an end to ; 1c2) to exterminate, destroy ; 1c3) to cause to desist from ; 1c4) to remove ; 1c5) to cause to fail ; 2) (Qal) to keep or observe the sabbath 7673 שָׁבַת Gen. 2:3; Exod. 31:17; Isa. 14:4; 24:8; 33:8; Lam. 5:15 ג וַיְבָרֶךְ אֱלֹהִים אֶת־יוֹם הַשְּׁבִיעִי, וַיְקַדֵּשׁ אֹתוֹ: כִּי בוֹ שָׁבַת מִכָּל־
מְלַאכְתּוֹ, אֲשֶׁר־בָּרָא אֱלֹהִים לַעֲשׂוֹת. {פ} 3 And God blessed the seventh day, and hallowed it; because that in it He rested from all His work which God in creating had made.
{P}

49759 שָׁבֶת 1 adjective feminine singular absolute 1) cessation, a sitting still ; 1a) meaning dubious 7674 שֶׁבֶת Isa. 30:7 ז וּמִצְרַיִם,
הֶבֶל וָרִיק יַעְזֹרוּ; לָכֵן קָרָאתִי לָזֹאת, רַהַב הֵם שָׁבֶת. 7 For Egypt helpeth in vain, and to no purpose; therefore have I called her arrogancy that sitteth still.

49760 שַׁבָּת 12 כִּי־שַׁבָּת Noun - common singular 1)Sabbath ; 1a) sabbath ; 1b) day of atonement ; 1c) sabbath year ; 1d) week ; 1e) produce (in sabbath year) 7676 שַׁבָּת Exod. 16:25f; 20:10; Lev. 23:3; 25:2, 4; Deut. 5:14; 2 Kings 4:23; 1 Chr. 9:32; Isa. 56:2, 6; 66:23 כה וַיֹּאמֶר מֹשֶׁה אִכְלֻהוּ הַיּוֹם, כִּי־שַׁבָּת הַיּוֹם
לַיהוָה: הַיּוֹם, לֹא תִמְצָאֻהוּ בַּשָּׂדֶה. 25 And Moses said: 'Eat that to-day; for to-day is a sabbath unto the LORD; to-day ye shall not find it in the field.

49761 שַׁבַּת 11 שַׁבַּת־קֹדֶשׁ Noun - common singular construct 1)Sabbath ; 1a) sabbath ; 1b) day of atonement ; 1c) sabbath year ; 1d) week ; 1e) produce (in sabbath year) 7676 שַׁבָּת Exod. 16:23; 31:15; 35:2; Lev. 16:31; 23:3, 32; 25:4, 6; Num. 28:10; 1 Chr. 9:32; Neh. 9:14 כג וַיֹּאמֶר אֲלֵהֶם, הוּא אֲשֶׁר דִּבֶּר יְהוָה־־שַׁבָּתוֹן
שַׁבַּת־קֹדֶשׁ לַיהוָה, מָחָר: אֵת אֲשֶׁר־תֹּאפוּ אֵפוּ, וְאֵת אֲשֶׁר־תְּבַשְּׁלוּ בַּשֵּׁלוּ, וְאֵת כָּל־הָעֹדֵף, הַנִּיחוּ לָכֶם
לְמִשְׁמֶרֶת עַד־הַבֹּקֶר. 23 And he said unto them: 'This is that which the LORD hath spoken: To-morrow is a solemn rest, a holy sabbath unto the LORD. Bake that which ye will

bake, and seethe that which ye will seethe; and all that remaineth over lay up for you to be kept until the morning.'

49762 שַׁבְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Psalm 85:2 ב רָצִיתָ יְהוָה אַרְצֶךָ; שַׁבְתָּ, שבות (שְׁבִית) יַעֲקֹב. 2 LORD, Thou hast been favourable unto Thy land, Thou hast turned the captivity of Jacob.

49763 שֶׁבֶת 8 Noun - masculine singular construct 1) (Qal) seat, dwelling, place 7675 שֶׁ֫בֶת Deut. 1:6; 1 Sam. 7:2; Psalms 127:2; 133:1; Prov. 20:3; 21:19; 25:24; Amos 6:3 ו יְהוָה אֱלֹהֵינוּ דִּבֶּר אֵלֵינוּ, בְּחֹרֵב לֵאמֹר: רַב־לָכֶם שֶׁבֶת, בָּהָר הַזֶּה. 6 The LORD our God spoke unto us in Horeb, saying: 'Ye have dwelt long enough in this mountain;

49764 שָׁבָתָה 1 Verb - Qal Perfect - third person feminine singular 1) to cease, desist, rest ; 1a) (Qal) ; 1a1) to cease ; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease ; 1c) (Hiphil) ; 1c1) to cause to cease, put an end to ; 1c2) to exterminate, destroy ; 1c3) to cause to desist from ; 1c4) to remove ; 1c5) to cause to fail ; 2) (Qal) to keep or observe the sabbath 7673 שָׁבַת 2 Chr. 36:21 כא לְמַלֹּאות דְּבַר־יְהוָה בְּפִי יִרְמְיָהוּ, עַד־רָצְתָה הָאָרֶץ אֶת־שַׁבְּתוֹתֶיהָ: כָּל־יְמֵי הָשַּׁמָּה שָׁבָתָה, לְמַלֹּאות שִׁבְעִים שָׁנָה. {ס} 21 to fulfil the word of the LORD by the mouth of Jeremiah, until the land had been paid her sabbaths; for as long as she lay desolate she kept sabbath, to fulfil threescore and ten years. {S}

49765 שָׁבְתָה 2 לֹא־שָׁבְתָה Verb - Qal Perfect - third person feminine singular 1) to cease, desist, rest ; 1a) (Qal) ; 1a1) to cease ; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease ; 1c) (Hiphil) ; 1c1) to cause to cease, put an end to ; 1c2) to exterminate, destroy ; 1c3) to cause to desist from ; 1c4) to remove ; 1c5) to cause to fail ; 2) (Qal) to keep or observe the sabbath 7673 שָׁבַת Lev. 26:35; Isa. 14:4 לה כָּל-יְמֵי הָשַּׁמָּה, תִּשְׁבֹּת, אֵת אֲשֶׁר לֹא-שָׁבְתָה בְּשַׁבְּתֹתֵיכֶם, בְּשִׁבְתְּכֶם עָלֶיהָ. 35 As long as it lieth desolate it shall have rest; even the rest which it had not in your sabbaths, when ye dwelt upon it.

49766 שִׁבְתָּהּ 1 Verb - Qal Infinitive construct - third person feminine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב
Ruth 2:7 ז וַתֹּאמֶר, אֲלַקֳטָה־נָּא וְאָסַפְתִּי בָעֳמָרִים, אַחֲרֵי, הַקּוֹצְרִים; וַתָּבוֹא וַתַּעֲמוֹד, מֵאָז הַבֹּקֶר
וְעַד־עַתָּה--זֶה שִׁבְתָּהּ הַבַּיִת, מְעָט. 7 and she said: Let me glean, I pray you, and gather after the reapers among the sheaves; so she came, and hath continued even from the morning until now, save that she tarried a little in the house.'

49767 שָׁבָתוּ 1 Verb - Qal Perfect - third person common plural 1) to cease, desist, rest ; 1a) (Qal) ; 1a1) to cease ; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease ; 1c) (Hiphil) ; 1c1) to cause to cease, put an end to ; 1c2) to exterminate, destroy ; 1c3) to cause to desist from ; 1c4) to remove ; 1c5) to cause to fail ; 2) (Qal) to keep or observe the sabbath 7673 שָׁבַת Lam. 5:14 יד זְקֵנִים מִשַּׁעַר
שָׁבָתוּ, בַּחוּרִים מִנְּגִינָתָם. 14 The elders have ceased from the gate, the young men from their music.

49768 שִׁבְתּוֹ 1 מִמְּכוֹן־שִׁבְתּוֹ Verb - Qal Infinitive construct | suffix third person masculine singular 1) (Qal) seat, dwelling, place 3427 יָשַׁב
Psalm 33:14; cf Exod. 21:19; Obad. 1:3 יד מִמְּכוֹן-שִׁבְתּוֹ הִשְׁגִּיחַ-- אֶל כָּל-יֹשְׁבֵי הָאָרֶץ.
14 From the place of His habitation He looketh intently upon all the inhabitants of the earth;

49769 שִׁבְתּוֹ 1 Noun - common masculine singular construct | suffix third person masculine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell
3427 יָשַׁב Obad. 1:3; cf Exod. 21:19; Psalm 33:14; ג זְדוֹן לִבְּךָ הִשִּׁיאֶךָ, שֹׁכְנִי
בְחַגְוֵי־סֶלַע מְרוֹם שִׁבְתּוֹ; אֹמֵר בְּלִבּוֹ, מִי יוֹרִדֵנִי אָרֶץ. 3 The pride of thy heart hath beguiled thee, O thou that dwellest in the clefts of the rock, thy habitation on high; that sayest in thy heart: 'Who shall bring me down to the ground?'

49770 שִׁבְתּוֹ 1 Adjective - feminine singular construct | third person masculine singular 1) cessation, a sitting still ; 1a) meaning dubious 7674 שֶׁבֶת
Exod. 21:19; cf. Psalm 33:14; Obad. 1:3 יט אִם־יָקוּם וְהִתְהַלֵּךְ בַּחוּץ, עַל־
מִשְׁעַנְתּוֹ--וְנִקָּה הַמַּכֶּה: רַק שִׁבְתּוֹ יִתֵּן, וְרַפֹּא יְרַפֵּא. {ס} 19 if he rise again, and walk abroad upon his staff, then shall he that smote him be quit; only he shall pay for the loss of his time, and shall cause him to be thoroughly healed. {S}

49771 שַׁבָּתוֹן 11 Noun - masculine singular 1)Sabbath observance, sabbatism ; 1a) of weekly sabbath ; 1b) day of atonement ; 1c) sabbatical year ; 1d) of Feast of Trumpets ; 1e) of the 1st and last days of the Feast of Tabernacles 7677 שַׁבָּתוֹן
Exod. 16:23; 31:15; 35:2; Lev. 16:31; 23:3, 24, 32, 39; 25:4f כג וַיֹּאמֶר אֲלֵהֶם, הוּא אֲשֶׁר

דִּבֶּר יְהוָה־־שַׁבָּתוֹן שַׁבַּת־קֹדֶשׁ לַיהוָה, מָחָר: אֵת אֲשֶׁר־תֹּאפוּ אֵפוּ, וְאֵת אֲשֶׁר־תְּבַשְּׁלוּ בַּשֵּׁלוּ, וְאֵת כָּל־
הָעֹדֵף, הַנִּיחוּ לָכֶם לְמִשְׁמֶרֶת עַד־הַבֹּקֶר. 23 And he said unto them: 'This is that which the
LORD hath spoken: To-morrow is a solemn rest, a holy sabbath unto the LORD. Bake that
which ye will bake, and seethe that which ye will seethe; and all that remaineth over lay up
for you to be kept until the morning.'
49772 שַׁבָּתוֹת 1 Noun - common plural 1)Sabbath ; 1a) sabbath ;
1b) day of atonement ; 1c) sabbath year ; 1d) week ; 1e) produce (in sabbath year)
7676 שַׁבָּת Lev. 23:15 טו וּסְפַרְתֶּם לָכֶם, מִמָּחֳרַת הַשַּׁבָּת, מִיּוֹם הֲבִיאֲכֶם, אֶת-
עֹמֶר הַתְּנוּפָה: שֶׁבַע שַׁבָּתוֹת, תְּמִימֹת תִּהְיֶינָה. 15 And ye shall count unto you from the
morrow after the day of rest, from the day that ye brought the sheaf of the waving; seven
weeks shall there be complete;
49773 שַׁבְּתוֹתַי 8 אֶת־שַׁבְּתוֹתַי Noun - common plural construct | first
person common singular 1)Sabbath ; 1a) sabbath ; 1b) day of atonement ; 1c) sabbath
year ; 1d) week ; 1e) produce (in sabbath year) 7676 שַׁבָּת Isa. 56:4; Ezek.
20:12, 16, 20f, 24; 23:38; 44:24 ד כִּי־כֹה אָמַר יְהוָה, לַסָּרִיסִים אֲשֶׁר יִשְׁמְרוּ אֶת־שַׁבְּתוֹתַי,
וּבָחֲרוּ, בַּאֲשֶׁר חָפָצְתִּי; וּמַחֲזִיקִים, בִּבְרִיתִי. 4 For thus saith the LORD concerning the
eunuchs that keep My sabbaths, and choose the things that please Me, and hold fast by My
covenant:
49774 שַׁבְּתוֹתֶיהָ 1 אֶת־שַׁבְּתוֹתֶיהָ Noun - common plural construct |
third person feminine singular 1)Sabbath ; 1a) sabbath ; 1b) day of atonement ; 1c)
sabbath year ; 1d) week ; 1e) produce (in sabbath year) 7676 שַׁבָּת 2 Chr.
36:21 כא לְמַלֹּאות דְּבַר־יְהוָה בְּפִי יִרְמְיָהוּ, עַד־רָצְתָה הָאָרֶץ אֶת־שַׁבְּתוֹתֶיהָ: כָּל־יְמֵי הָשַּׁמָּה
שָׁבָתָה, לְמַלֹּאות שִׁבְעִים שָׁנָה. {ס} 21 to fulfil the word of the LORD by the mouth of
Jeremiah, until the land had been paid her sabbaths; for as long as she lay desolate she kept
sabbath, to fulfil threescore and ten years. {S}
49775 שַׁבְתִּי 4 Verb - Qal Perfect - first person common singular 1)
to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to
return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of
human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God),
apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4)
turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to
bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to
show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return,
bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore,
relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to,
answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or
backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ;
1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to
reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal)
brought back 7725 שׁוּב Eccl. 9:11; Zech. 1:16; 8:3, 15 יא שַׁבְתִּי וְרָאֹה
תַחַת־הַשֶּׁמֶשׁ, כִּי לֹא לַקַּלִּים הַמֵּרוֹץ וְלֹא לַגִּבּוֹרִים הַמִּלְחָמָה וְגַם לֹא לַחֲכָמִים לֶחֶם וְגַם לֹא לַנְּבֹנִים

עֹשֶׁר, וְגַם לֹא לַיֹּדְעִים, חֵן: כִּי־עֵת וָפֶגַע, יִקְרֶה אֶת־כֻּלָּם. 11 I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

49776 שַׁבְּתַי 1 Noun proper - masculine singular Shabbethai = |sabbatical|; 1) a Levite in the time of Ezra and Nehemiah 7678 שַׁבְּתַי
Neh. 8:7 ז וְיֵשׁוּעַ וּבָנִי וְשֵׁרֵבְיָה יָמִין עַקּוּב שַׁבְּתַי הוֹדִיָּה מַעֲשֵׂיָה קְלִיטָא עֲזַרְיָה יוֹזָבָד חָנָן פְּלָאיָה, וְהַלְוִיִּם--מְבִינִים אֶת-הָעָם, לַתּוֹרָה; וְהָעָם, עַל-עָמְדָם. 7 Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodiah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, even the Levites, caused the people to understand the Law; and the people stood in their place.

49777 שִׁבְתִּי 2 Verb - Qal Infinitive construct - first person common singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב
Psalm 27:4; 139:2 ד אַחַת, שָׁאַלְתִּי מֵאֵת-יְהוָה-- אוֹתָהּ אֲבַקֵּשׁ: שִׁבְתִּי בְּבֵית-יְהוָה, כָּל-יְמֵי חַיַּי; לַחֲזוֹת בְּנֹעַם-יְהוָה, וּלְבַקֵּר בְּהֵיכָלוֹ. 4 One thin+D2g have I asked of the LORD, that will I seek after: {N} that I may dwell in the house of the LORD all the days of my life, {N} to behold the graciousness of the LORD, and to visit early in His temple.

49778 שַׁבַּתְּכֶם 1 Noun - common singular construct | second person masculine plural 1)Sabbath ; 1a) sabbath ; 1b) day of atonement ; 1c) sabbath year ; 1d) week ; 1e) produce (in sabbath year) 7676 שַׁבָּת Lev. 23:32
לב שַׁבַּת שַׁבָּתוֹן הוּא לָכֶם, וְעִנִּיתֶם אֶת-נַפְשֹׁתֵיכֶם; בְּתִשְׁעָה לַחֹדֶשׁ, בָּעֶרֶב--מֵעֶרֶב עַד-עֶרֶב, תִּשְׁבְּתוּ שַׁבַּתְּכֶם. {פ} 32 It shall be unto you a sabbath of solemn rest, and ye shall afflict your souls; in the ninth day of the month at even, from even unto even, shall ye keep your sabbath. {P}

49779 שִׁבְתֶּךָ 4 Verb - Qal Infinitive construct - second person masculine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב 1 Kings 8:39, 43; 2 Chr. 6:30, 33 לט וְאַתָּה תִּשְׁמַע הַשָּׁמַיִם מְכוֹן שִׁבְתֶּךָ, וְסָלַחְתָּ וְעָשִׂיתָ, וְנָתַתָּ לָאִישׁ כְּכָל־דְּרָכָיו, אֲשֶׁר תֵּדַע אֶת־לְבָבוֹ: כִּי־אַתָּה יָדַעְתָּ לְבַדְּךָ, אֶת־לְבַב כָּל־בְּנֵי הָאָדָם. 39 then hear Thou in heaven Thy dwelling-place, and forgive, and do, and render unto every man according to all his ways, whose heart Thou knowest--for Thou, even Thou only, knowest the hearts of all the children of men--

49780 שִׁבְתֶּךָ 5 Verb - Qal Infinitive construct - second person masculine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be

set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב 1 Kings 8:30, 49; 2 Chr. 6:21, 39; Jeremiah 9:6 ל וְשָׁמַעְתָּ אֶל־תְּחִנַּת עַבְדְּךָ, וְעַמְּךָ יִשְׂרָאֵל,
30 אֲשֶׁר יִתְפַּלְלוּ, אֶל־הַמָּקוֹם הַזֶּה; וְאַתָּה תִּשְׁמַע אֶל־מְקוֹם שִׁבְתְּךָ, אֶל־הַשָּׁמַיִם, וְשָׁמַעְתָּ, וְסָלָחְתָּ.
And hearken Thou to the supplication of Thy servant, and of Thy people Israel, when they shall pray toward this place; yea, hear Thou in heaven Thy dwelling-place; and when Thou hearest, forgive.

49781 שַׁבְתֶּם 7 Verb - Qal Perfect - second person masculine plural
1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Num. 14:43; 2 Kings 1:5; Amos 4:6, 8ff מג
כִּי הָעֲמָלֵקִי וְהַכְּנַעֲנִי שָׁם לִפְנֵיכֶם, וּנְפַלְתֶּם בֶּחָרֶב: כִּי־עַל־כֵּן שַׁבְתֶּם מֵאַחֲרֵי יְהוָה, וְלֹא־יִהְיֶה יְהוָה
עִמָּכֶם. 43 For there the Amalekite and the Canaanite are before you, and ye shall fall by the sword; forasmuch as ye are turned back from following the LORD, and the LORD will not be with you.'

49782 שִׁבְתָּם 2 Noun - masculine singular construct | third person masculine plural 1) (Qal) seat, dwelling, place 7675 שֶׁ֫בֶת 2 Kings 17:25; Lamentations 3:63 כה וַיְהִי, בִּתְחִלַּת שִׁבְתָּם שָׁם, לֹא יָרְאוּ, אֶת־יְהוָה; וַיְשַׁלַּח יְהוָה בָּהֶם
אֶת־הָאֲרָיוֹת, וַיִּהְיוּ הֹרְגִים בָּהֶם. 25 And so it was, at the beginning of their dwelling there, that they feared not the LORD; therefore the LORD sent lions among them, which killed some of them.

49783 שַׁבְּתֹת 3 Noun - common plural construct 1)Sabbath ; 1a) sabbath ; 1b) day of atonement ; 1c) sabbath year ; 1d) week ; 1e) produce (in sabbath year) 7676 שַׁבָּת Lev. 23:38; 25:8 לח מִלְּבַד, שַׁבְּתֹת יְהוָה; וּמִלְּבַד מַתְּנוֹתֵיכֶם,
וּמִלְּבַד כָּל-נִדְרֵיכֶם וּמִלְּבַד כָּל-נִדְבֹתֵיכֶם, אֲשֶׁר תִּתְּנוּ, לַיהוָה. 38 beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill-offerings, which ye give unto the LORD.

49784 שַׁבְּתֹתַי 6 אֶת־שַׁבְּתֹתַי Noun - common plural construct | first person common singular 1)Sabbath ; 1a) sabbath ; 1b) day of atonement ; 1c) sabbath year ; 1d) week ; 1e) produce (in sabbath year) 7676 שַׁבָּת Exod. 31:13; Lev. 19:3, 30; 26:2; Ezek. 20:13; 22:8 יג וְאַתָּה דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל, לֵאמֹר, אַךְ אֶת־שַׁבְּתֹתַי, תִּשְׁמֹרוּ: כִּי אוֹת הִוא בֵּינִי וּבֵינֵיכֶם, לְדֹרֹתֵיכֶם־־לָדַעַת, כִּי אֲנִי יְהוָה מְקַדִּשְׁכֶם. 13 'Speak thou also unto the children of Israel, saying: Verily ye shall keep My sabbaths, for it is a sign between Me and you throughout your generations, that ye may know that I am the LORD who sanctify you.

49785 שַׁבְּתֹתֶיהָ 3 אֶת־שַׁבְּתֹתֶיהָ Noun - common plural construct | third person feminine singular 1)Sabbath ; 1a) sabbath ; 1b) day of atonement ; 1c) sabbath year ; 1d) week ; 1e) produce (in sabbath year) 7676 שַׁבָּת Lev. 26:34, 43 לד אָז תִּרְצֶה הָאָרֶץ אֶת-שַׁבְּתֹתֶיהָ, כֹּל יְמֵי הֳשַׁמָּה, וְאַתֶּם, בְּאֶרֶץ אֹיְבֵיכֶם; אָז תִּשְׁבַּת הָאָרֶץ, וְהִרְצָת אֶת-שַׁבְּתֹתֶיהָ. 34 Then shall the land be paid her sabbaths, as long as it lieth desolate, and ye are in your enemies' land; even then shall the land rest, and repay her sabbaths.

49786 שָׁגָג 1 אֲשֶׁר־שָׁגָג Verb - Qal Perfect - third person masculine singular 1) to go astray, err, commit sin or error ; 1a) (Qal) ; 1a1) to err (mentally) ; 1a2) to sin (ignorantly or inadvertently) 7683 שָׁגַג Lev. 5:18 יח וְהֵבִיא אַיִל תָּמִים מִן-הַצֹּאן, בְּעֶרְכְּךָ לְאָשָׁם--אֶל-הַכֹּהֵן; וְכִפֶּר עָלָיו הַכֹּהֵן עַל שִׁגְגָתוֹ אֲשֶׁר-שָׁגָג, וְהוּא לֹא-יָדַע--וְנִסְלַח לוֹ. 18 And he shall bring a ram without blemish out of the flock, according to thy valuation, for a guilt-offering, unto the priest; and the priest shall make atonement for him concerning the error which he committed, though he knew it not, and he shall be forgiven.

49787 שֹׁגֵג 2 Verb - Qal Participle - masculine singular 1) to go astray, err, commit sin or error ; 1a) (Qal) ; 1a1) to err (mentally) ; 1a2) to sin (ignorantly or inadvertently) 7683 שָׁגַג Job 12:16; Psalms 119:67 טז עִמּוֹ, עֹז וְתוּשִׁיָּה; לוֹ, שֹׁגֵג וּמַשְׁגֶּה. 16 With Him is strength and sound wisdom; the deceived and the deceiver are His.

49788 שְׁגָגָה 2 כִּי־שְׁגָגָה Noun - feminine singular 1) sin, sin of error or inadvertence, inadvertent sin ; 1a) error 7684 שְׁגָגָה Num. 15:25; Eccl. 5:5 כה וְכִפֶּר הַכֹּהֵן, עַל-כָּל-עֲדַת בְּנֵי יִשְׂרָאֵל--וְנִסְלַח לָהֶם: כִּי-שְׁגָגָה הִוא--וְהֵם הֵבִיאוּ אֶת-קָרְבָּנָם אִשֶּׁה לַיהוָה וְחַטָּאתָם לִפְנֵי יְהוָה, עַל-שִׁגְגָתָם. 25 And the priest shall make atonement for all the congregation of the children of Israel, and they shall be forgiven; for it was an error, and they have brought their offering, an offering made by fire unto the LORD, and their sin-offering before the LORD, for their error.

49789 שִׁגְגָתוֹ 1 Noun - feminine singular construct | third person masculine singular 1) sin, sin of error or inadvertence, inadvertent sin ; 1a) error 7684 שְׁגָגָה Lev. 5:18 יח וְהֵבִיא אַיִל תָּמִים מִן-הַצֹּאן, בְּעֶרְכְּךָ לְאָשָׁם--אֶל-הַכֹּהֵן; וְכִפֶּר עָלָיו הַכֹּהֵן עַל שִׁגְגָתוֹ אֲשֶׁר-שָׁגָג, וְהוּא לֹא-יָדַע--וְנִסְלַח לוֹ. 18 And he shall bring a ram without blemish out of the flock, according to thy valuation, for a guilt-offering, unto the priest;

and the priest shall make atonement for him concerning the error which he committed, though he knew it not, and he shall be forgiven.

49790 שִׁגְגָתָם 1 עַל־שִׁגְגָתָם Noun - feminine singular construct |
third person masculine plural 1) sin, sin of error or inadvertence, inadvertent sin ; 1a)
error 7684 שְׁגָגָה Num. 15:25 כה וְכִפֶּר הַכֹּהֵן, עַל-כָּל-עֲדַת בְּנֵי
יִשְׂרָאֵל--וְנִסְלַח לָהֶם: כִּי-שְׁגָגָה הִוא--וְהֵם הֵבִיאוּ אֶת-קָרְבָּנָם אִשֶּׁה לַיהוָה וְחַטָּאתָם לִפְנֵי יְהוָה, עַל-
שִׁגְגָתָם. 25 And the priest shall make atonement for all the congregation of the children
of Israel, and they shall be forgiven; for it was an error, and they have brought their offering,
an offering made by fire unto the LORD, and their sin-offering before the LORD, for their error.

49791 שָׁגֵה 1 בֶּן־שָׁגֵה Noun proper - masculine singular Shage
= |erring|; 1) father of Hannathon the Hararite,one of David's mighty warriors 7681
שָׁגֵה 1 Chr. 11:34 לד בְּנֵי, הָשֵׁם הַגִּזוֹנִי, {ר} יוֹנָתָן בֶּן־שָׁגֵה, הַהֲרָרִי. {ס} {ס}
34 the sons of Hashem the Gizonite, Jonathan the son of Shageh the Hararite;

49792 שֹׁגֶה 2 וְכָל־שֹׁגֶה Verb - Qal Participle - masculine singular
1) to go astray, stray, err ; 1a)(Qal) ; 1a1) to err, stray ; 1a2) to swerve, meander, reel, roll,
be intoxicated, err (in drunkenness) ; 1a3) to go astray (morally) ; 1a4) to commit sin of
ignorance or inadvertence, err (ignorantly) ; 1b) (Hiphil) ; 1b1) to lead astray ; 1b2) to lead
astray, mislead (mentally) ; 1b3) to lead astray (morally) 7686 שָׁגָה Prov.
20:1; Ezek. 45:20 א לֵץ הַיַּיִן, הֹמֶה שֵׁכָר; וְכָל-שֹׁגֶה בּוֹ, לֹא יֶחְכָּם. 1 Wine is a
mocker, strong drink is riotous; and whosoever reeleth thereby is not wise.

49793 שָׁגוּ 3 Verb - Qal Perfect - third person common plural 1) to
go astray, stray, err ; 1a)(Qal) ; 1a1) to err, stray ; 1a2) to swerve, meander, reel, roll, be
intoxicated, err (in drunkenness) ; 1a3) to go astray (morally) ; 1a4) to commit sin of
ignorance or inadvertence, err (ignorantly) ; 1b) (Hiphil) ; 1b1) to lead astray ; 1b2) to lead
astray, mislead (mentally) ; 1b3) to lead astray (morally) 7686 שָׁגָה Isa.
28:7 x 3 ז וְגַם־אֵלֶּה בַּיַּיִן שָׁגוּ, וּבַשֵּׁכָר תָּעוּ: כֹּהֵן וְנָבִיא שָׁגוּ בַשֵּׁכָר נִבְלְעוּ מִן־הַיַּיִן, תָּעוּ מִן־
הַשֵּׁכָר, שָׁגוּ בָּרֹאֶה, פָּקוּ פְּלִילִיָּה. 7 But these also reel through wine, and stagger through
strong drink; the priest and the prophet reel through strong drink, they are confused because
of wine, they stagger because of strong drink; they reel in vision, they totter in judgment.

49794 שְׁגִיאוֹת 1 Noun - feminine plural 1) error 7691
שְׁגִיאוֹת Psalm 19:13/12 יג שְׁגִיאוֹת מִי-יָבִין; מִנִּסְתָּרוֹת נַקֵּנִי. 13 Who can
discern his errors? Clear Thou me from hidden faults.

49795 שִׁגָּיוֹן 1 Noun - masculine singular 1) song? ; 1a) used in
title of Ps 7:1 ; 1b) meaning doubtful 7692 שִׁגָּיוֹן Psalm 7:1 א שִׁגָּיוֹן,
לְדָוִד: אֲשֶׁר-שָׁר לַיהוָה--עַל-דִּבְרֵי-כוּשׁ, בֶּן-יְמִינִי. 1 Shiggaion of David, which he sang unto
the LORD, concerning Cush a Benjamite.

49796 שִׁגְיֹנוֹת 1 Noun - masculine plural 1) song? ; 1a) used in title
of Ps 7:1 ; 1b) meaning doubtful 7692 שִׁגָּיוֹן Hab. 3:1 א תְּפִלָּה,
לַחֲבַקּוּק הַנָּבִיא־־עַל, שִׁגְיֹנוֹת. 1 A prayer of Habakkuk the prophet. Upon Shigionoth

49797 שָׁגִיתִי 1 Verb - Qal Perfect - first person common singular 1)
to go astray, stray, err ; 1a)(Qal) ; 1a1) to err, stray ; 1a2) to swerve, meander, reel, roll, be

intoxicated, err (in drunkenness) ; 1a3) to go astray (morally) ; 1a4) to commit sin of ignorance or inadvertence, err (ignorantly) ; 1b) (Hiphil) ; 1b1) to lead astray ; 1b2) to lead astray, mislead (mentally) ; 1b3) to lead astray (morally) 7686 שָׁגָה Job 19:4 ד וְאַף־אָמְנָם שָׁגִיתִי; אִתִּי, תָּלִין מְשׁוּגָתִי. 4 And be it indeed that I have erred, mine error remaineth with myself.

49798 שָׁגִיתִי 1 וּמַה־שָּׁגִיתִי Verb - Qal Perfect - first person common singular homonym 1 1) to repeat, do again, change, alter ; 1a) (Qal) to change ; 1b) (Niphal) to be repeated ; 1c) (Piel) to change, alter ; 1d) (Hithpael) to disguise oneself 8138 שָׁנָה Job 6:24 כד הוֹרוּנִי, וַאֲנִי אַחֲרִישׁ; וּמַה־שָּׁגִיתִי, הָבִינוּ לִי. 24 Teach me, and I will hold my peace; and cause me to understand wherein I have erred.

49799 שֵׁגַל 1 Noun - feminine singular 1) consort, queen, (queen-)consort 7694 שֵׁגַל Psalm 45:10 י בְּנוֹת מְלָכִים, בְּיִקְּרוֹתֶיךָ; נִצְּבָה שֵׁגַל לִימִינְךָ, בְּכֶתֶם אוֹפִיר. 10 Kings' daughters are among thy favourites; at thy right hand doth stand the queen in gold of Ophir.

49800 שֶׁגָּלְשׁוּ 2 Pronoun - relative | Verb - Qal Perfect - third common plural 1) to sit, sit up, (possibly also) recline ; 1a) (Qal) ; 1a1) of flocks of goats ; 1a2) of a woman's hair (simile) 1570 גָּלַשׁ Song of Songs Cant. 4:1; 6:5 א הִנָּךְ יָפָה רַעְיָתִי, הִנָּךְ יָפָה--עֵינַיִךְ יוֹנִים, מִבַּעַד לְצַמָּתֵךְ; שַׂעְרֵךְ כְּעֵדֶר הָעִזִּים, שֶׁגָּלְשׁוּ מֵהַר גִּלְעָד. 1 Behold, thou art fair, my love; behold, thou art fair; thine eyes are as doves behind thy veil; thy hair is as a flock of goats, that trail down from mount Gilead.

49801 שֻׁגַּלְתְּ 1 שֻׁכַּבְתְּqere; Verb - Qal Passive Perfect - second person feminine singular kethib ravished 7693 שָׁגַל Jer. 3:2 ב שְׂאִי־עֵינַיִךְ עַל־שְׁפָיִם וּרְאִי, אֵיפֹה לֹא שגלת (שֻׁכַּבְתְּ)--עַל־דְּרָכִים יָשַׁבְתְּ לָהֶם, כַּעֲרָבִי בַּמִּדְבָּר; וַתַּחֲנִיפִי אֶרֶץ, בִּזְנוּתַיִךְ וּבְרָעָתֵךְ. 2 Lift up thine eyes unto the high hills, and see: where hast thou not been lain with? By the ways hast thou sat for them, as an Arabian in the wilderness; and thou hast polluted the land with thy harlotries and with thy wickedness.

49802 שֵׁגְלָתֵהּ 2 Noun - feminine plural construct | third person masculine singular 1) king's wife, king's concubine, (royal) consort 7695 שֵׁגְלָת Dan. 5:2f ב בֵּלְשַׁאצַּר אֲמַר בִּטְעֵם חַמְרָא, לְהַיְתָיָה לְמָאנֵי דַּהֲבָא וְכַסְפָּא, דִּי הַנְפֵּק נְבוּכַדְנֶצַּר אֲבוּהִי, מִן־הֵיכְלָא דִּי בִירוּשְׁלֶם; וְיִשְׁתּוֹן בְּהוֹן, מַלְכָּא וְרַבְרְבָנוֹהִי, שֵׁגְלָתֵהּ, וּלְחֵנָתֵהּ. 2 Belshazzar, while he tasted the wine, commanded to bring the golden and silver vessels which Nebuchadnezzar his father had taken out of the temple which was in Jerusalem; that the king and his lords, his consorts and his concubines, might drink therein.

49803 שֵׁגְלָתָךְ 1 Noun - feminine plural construct | second person masculine singular 1) king's wife, king's concubine, (royal) consort 7695 שֵׁגְלָת Dan. 5:23 כג וְעַל מָרֵא־שְׁמַיָּא הִתְרוֹמַמְתָּ וּלְמָאנַיָּא דִי־בַיְתֵהּ הַיְתִיו קדמיך (קֳדָמָךְ), ואנתה (וְאַנְתְּ) ורברבניך (וְרַבְרְבָנָךְ) שֵׁגְלָתָךְ וּלְחֵנָתָךְ חַמְרָא שָׁתַיִן בְּהוֹן, וְלֵאלָהֵי כַסְפָּא־וְדַהֲבָא נְחָשָׁא פַרְזְלָא אָעָא וְאַבְנָא דִּי לָא־חָזַיִן וְלָא־שָׁמְעִין וְלָא יָדְעִין, שַׁבַּחְתָּ; וְלֵאלָהָא דִּי־נִשְׁמְתָךְ בִּידֵהּ, וְכָל־אֹרְחָתָךְ לֵהּ--לָא הַדַּרְתָּ. 23 but hast lifted up thyself against the Lord of heaven; and they have brought the vessels of His house before thee, and thou and thy lords, thy consorts and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know; and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified;

49804 שֶׁגַּם־ 3 שֶׁגַּם־זֶה Pronoun - relative | Conjunction 1) also, even, indeed, moreover, yea ; 1a) also, moreover (giving emphasis) ; 1b) neither, neither...nor (with negative) ; 1c) even (for stress) ; 1d) indeed, yea (introducing climax) ; 1e) also (of correspondence or retribution) ; 1f) but, yet, though (adversative) ; 1g) even, yea, yea though (with 'when' in hypothetical case) ; 2) (TWOT) again, alike 1571 גַּם Eccl. 1:17; 2:15; 8:14 יז וָאֶתְּנָה לִבִּי לָדַעַת חָכְמָה, וְדַעַת הוֹלֵלֹת וְשִׂכְלוּת: יָדַעְתִּי, שֶׁגַּם־זֶה הוּא רַעְיוֹן רוּחַ. 17 And I applied my heart to know wisdom, and to know madness and folly--I perceived that this also was a striving after wind.

49805 שֶׁגָּמַלְתְּ 1 Pronoun - relative | Verb - Qal Perfect - second feminine singular l 1) to deal fully with, recompense ; 1a) (Qal) ; 1a1) to deal out to, do to ; 1a2) to deal bountifully with ; 1a3) to recompense, repay, requite ; 2) (Qal) to wean a child (Niphal) to be weaned ; 3) (Qal) to ripen, bear ripe (almonds) 1580 גָּמַל Psalm 137:8 ח בַּת-בָּבֶל, הַשְּׁדוּדָה: אַשְׁרֵי שֶׁיְשַׁלֶּם-לָךְ-- אֶת-גְּמוּלֵךְ, שֶׁגָּמַלְתְּ לָנוּ. 8 O daughter of Babylon, that art to be destroyed; {N} happy shall he be, that repayeth thee as thou hast served us.

49806 שֶׁגֶר 1 Noun - masculine singular construct 1) offspring, young or offspring of beasts 7698 שֶׁגֶר Exod. 13:12 יב וְהַעֲבַרְתָּ כָל־פֶּטֶר־רֶחֶם, לַיהוָה; וְכָל־פֶּטֶר שֶׁגֶר בְּהֵמָה, אֲשֶׁר יִהְיֶה לְךָ הַזְּכָרִים--לַיהוָה. 12 that thou shalt set apart unto the LORD all that openeth the womb; every firstling that is a male, which thou hast coming of a beast, shall be the LORD'S.

49807 שְׁגַר־ 4 שְׁגַר־אֲלָפֶיךָ Noun - masculine singular construct 1) offspring, young or offspring of beasts 7698 שֶׁגֶר Deut. 7:13; 28:4, 18, 51 יג וַאֲהֵבְךָ, וּבֵרַכְךָ וְהִרְבֶּךָ; וּבֵרַךְ פְּרִי־בִטְנְךָ וּפְרִי־אַדְמָתֶךָ דְּגָנְךָ וְתִירֹשְׁךָ וְיִצְהָרֶךָ, שְׁגַר־אֲלָפֶיךָ וְעַשְׁתְּרֹת צֹאנֶךָ, עַל הָאֲדָמָה, אֲשֶׁר־נִשְׁבַּע לַאֲבֹתֶיךָ לָתֶת לָךְ. 13 and He will love thee, and bless thee, and multiply thee; He will also bless the fruit of thy body and the fruit of thy land, thy corn and thy wine and thine oil, the increase of thy kine and the young of thy flock, in the land which He swore unto thy fathers to give thee.

49808 שַׁד 1 Noun - masculine singular 1) breast, bosom, (female) breast ; 1a) breast (of woman) ; 1b) breast (of animal) ; 1c) breast (of both human and animal) 7699 שַׁד Lam. 4:3 ג גַּם־תנין (תַּנִּים) חָלְצוּ שַׁד, הֵינִיקוּ גּוּרֵיהֶן; בַּת־עַמִּי לְאַכְזָר, כי ענים (כַּיְעֵנִים) בַּמִּדְבָּר. {ס} 3 Even the jackals draw out the breast, they give suck to their young ones; the daughter of my people is become cruel, like the ostriches in the wilderness. {S}

49809 שֹׁד 9 שֹׁד־רְשָׁעִים Noun - masculine singular 1) havoc, violence, destruction, devastation, ruin ; 1a) violence, havoc (as social sin) ; 1b) devastation, ruin 7701 שֹׁד Prov. 21:7; 24:2; Isa. 16:4; 22:4; 59:7; 60:18; Jer. 48:3; Hos. 7:13; Amos 5:9 ז שֹׁד-רְשָׁעִים יְגוֹרֵם: כִּי מֵאֲנוּ, לַעֲשׂוֹת מִשְׁפָּט. 7 The violence of the wicked shall drag them away; because they refuse to do justly.

49810 שֻׁדַּד 1 Verb - Pual Perfect - third person masculine singular
1) to deal violently with, despoil, devastate, ruin, destroy, spoil ; 1a) (Qal) ; 1a1) to violently destroy, devastate, despoil, assail ; 1a2) devastator, despoiler (participle) (subst) ; 1b) (Niphal) to be utterly ruined ; 1c) (Piel) ; 1c1) to assault ; 1c2) to devastate ; 1d) (Pual) to be devastated ; 1e) (Poel) to violently destroy ; 1f) (Hophal) to be devastated 7703
שָׁדַד Jer. 10:20 כ אָהֳלִי שֻׁדָּד, וְכָל־מֵיתָרַי נִתָּקוּ; בָּנַי יְצָאֻנִי, וְאֵינָם--אֵין־נֹטֶה עוֹד אָהֳלִי, וּמֵקִים יְרִיעוֹתָי. 20 My tent is spoiled, and all my cords are broken; my children are gone forth of me, and they are not; there is none to stretch forth my tent any more, and to set up my curtains.

49811 שֻׁדַּד 10 Verb - Pual Perfect - third person masculine singular
1) to deal violently with, despoil, devastate, ruin, destroy, spoil ; 1a) (Qal) ; 1a1) to violently destroy, devastate, despoil, assail ; 1a2) devastator, despoiler (participle) (subst) ; 1b) (Niphal) to be utterly ruined ; 1c) (Piel) ; 1c1) to assault ; 1c2) to devastate ; 1d) (Pual) to be devastated ; 1e) (Poel) to violently destroy ; 1f) (Hophal) to be devastated 7703
שָׁדַד Isa. 15:1; 23:1, 14; Jer. 48:15, 20; 49:10; Joel 1:10; Zech. 11:3 א מַשָּׂא, מוֹאָב: כִּי בְּלֵיל שֻׁדַּד עָר מוֹאָב, נִדְמָה--כִּי בְּלֵיל שֻׁדַּד קִיר־מוֹאָב, נִדְמָה. 1 The burden of Moab. For in the night that Ar of Moab is laid waste, he is brought to ruin; for in the night that Kir of Moab is laid waste, he is brought to ruin.

49812 שֹׁדֵד 7 Verb - Qal Participle - masculine singular 1) to deal violently with, despoil, devastate, ruin, destroy, spoil ; 1a) (Qal) ; 1a1) to violently destroy, devastate, despoil, assail ; 1a2) devastator, despoiler (participle) (subst) ; 1b) (Niphal) to be utterly ruined ; 1c) (Piel) ; 1c1) to assault ; 1c2) to devastate ; 1d) (Pual) to be devastated ; 1e) (Poel) to violently destroy ; 1f) (Hophal) to be devastated 7703 שָׁדַד
Jer. 15:8; 25:36; 47:4; 48:8, 18, 32; 51:55 ח עָצְמוּ־לִי אַלְמְנוֹתָו מֵחוֹל יַמִּים, הֵבֵאתִי לָהֶם עַל־אֵם בָּחוּר שֹׁדֵד בַּצָּהֳרָיִם; הִפַּלְתִּי עָלֶיהָ פִּתְאֹם, עִיר וּבֶהָלוֹת. 8 Their widows are increased to Me above the sand of the seas; I bring upon them, against the mother, a chosen one, even a spoiler at noonday; I cause anguish and terrors to fall upon her suddenly.

49813 שֻׁדָּדָה 1 Verb - Pual Perfect - third person feminine singular
1) to deal violently with, despoil, devastate, ruin, destroy, spoil ; 1a) (Qal) ; 1a1) to violently destroy, devastate, despoil, assail ; 1a2) devastator, despoiler (participle) (subst) ; 1b) (Niphal) to be utterly ruined ; 1c) (Piel) ; 1c1) to assault ; 1c2) to devastate ; 1d) (Pual) to be devastated ; 1e) (Poel) to violently destroy ; 1f) (Hophal) to be devastated 7703
שָׁדַד Jer. 48:1 א לְמוֹאָב כֹּה־אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, הוֹי אֶל־נְבוֹ כִּי שֻׁדָּדָה, הֹבִישָׁה נִלְכְּדָה, קִרְיָתָיִם; הֹבִישָׁה הַמִּשְׂגָּב, וָחָתָּה. 1 Of Moab. Thus saith the LORD of hosts, the God of Israel: Woe unto Nebo! for it is spoiled; Kiriathaim is put to shame, it is taken; Misgab is put to shame and dismayed.

49814 שֻׁדְּדָה־ 3 שֻׁדְּדָה־עַי Verb - Pual Perfect - third person feminine singular 1) to deal violently with, despoil, devastate, ruin, destroy, spoil ; 1a) (Qal) ; 1a1) to violently destroy, devastate, despoil, assail ; 1a2) devastator, despoiler (participle) (subst) ; 1b) (Niphal) to be utterly ruined ; 1c) (Piel) ; 1c1) to assault ; 1c2) to devastate ; 1d) (Pual) to be devastated ; 1e) (Poel) to violently destroy ; 1f) (Hophal) to be

devastated 7703 שָׁדַד Jer. 4:20; 49:3; Zech. 11:3 כ שֶׁבֶר עַל־שֶׁבֶר
נִקְרָא, כִּי שֻׁדְּדָה כָּל־הָאָרֶץ; פִּתְאֹם שֻׁדְּדוּ אֹהָלַי, רֶגַע יְרִיעֹתָי. 20 Destruction followeth
upon destruction, for the whole land is spoiled; suddenly are my tents spoiled, my curtains in a moment.

49815 שֻׁדְּדָה 1 Verb - Pual Perfect - third person feminine singular
1) to deal violently with, despoil, devastate, ruin, destroy, spoil ; 1a) (Qal) ; 1a1) to violently destroy, devastate, despoil, assail ; 1a2) devastator, despoiler (participle) (subst) ; 1b) (Niphal) to be utterly ruined ; 1c) (Piel) ; 1c1) to assault ; 1c2) to devastate ; 1d) (Pual) to be devastated ; 1e) (Poel) to violently destroy ; 1f) (Hophal) to be devastated 7703
שָׁדַד Nah. 3:7 ז וְהָיָה כָל־רֹאַיִךְ, יִדּוֹד מִמֵּךְ, וְאָמַר שָׁדְּדָה נִינְוֵה, מִי יָנוּד לָהּ; מֵאַיִן
אֲבַקֵּשׁ מְנַחֲמִים, לָךְ. 7 And it shall come to pass, that all they that look upon thee shall flee from thee, and say: 'Nineveh is laid waste; who will bemoan her? whence shall I seek comforters for thee?'

49816 שֻׁדָּדוּ 1 Verb - Pual Perfect - third person common plural 1) to deal violently with, despoil, devastate, ruin, destroy, spoil ; 1a) (Qal) ; 1a1) to violently destroy, devastate, despoil, assail ; 1a2) devastator, despoiler (participle) (subst) ; 1b) (Niphal) to be utterly ruined ; 1c) (Piel) ; 1c1) to assault ; 1c2) to devastate ; 1d) (Pual) to be devastated ; 1e) (Poel) to violently destroy ; 1f) (Hophal) to be devastated 7703
שָׁדַד Zech. 11:2 ב הֵילֵל בְּרוֹשׁ כִּי־נָפַל אֶרֶז, אֲשֶׁר אַדִּרִים שֻׁדָּדוּ; הֵילִילוּ אַלּוֹנֵי בָשָׁן,
כִּי יָרַד יַעַר הבצור (הַבָּצִיר). 2 Wail, O cypress-tree, for the cedar is fallen; because the glorious ones are spoiled; wail, O ye oaks of Bashan, for the strong forest is come down.

49817 שֻׁדְּדוּ 1 Verb - Pual Perfect - third person common plural 1) to deal violently with, despoil, devastate, ruin, destroy, spoil ; 1a) (Qal) ; 1a1) to violently destroy, devastate, despoil, assail ; 1a2) devastator, despoiler (participle) (subst) ; 1b) (Niphal) to be utterly ruined ; 1c) (Piel) ; 1c1) to assault ; 1c2) to devastate ; 1d) (Pual) to be devastated ; 1e) (Poel) to violently destroy ; 1f) (Hophal) to be devastated 7703
שָׁדַד Jer. 4:20 כ שֶׁבֶר עַל־שֶׁבֶר נִקְרָא, כִּי שֻׁדְּדָה כָּל־הָאָרֶץ; פִּתְאֹם שֻׁדְּדוּ אֹהָלַי, רֶגַע
יְרִיעֹתָי. 20 Destruction followeth upon destruction, for the whole land is spoiled; suddenly are my tents spoiled, my curtains in a moment.

49818 שֹׁדְדִים 2 Verb - Qal Participle - masculine plural 1) to deal violently with, despoil, devastate, ruin, destroy, spoil ; 1a) (Qal) ; 1a1) to violently destroy, devastate, despoil, assail ; 1a2) devastator, despoiler (participle) (subst) ; 1b) (Niphal) to be utterly ruined ; 1c) (Piel) ; 1c1) to assault ; 1c2) to devastate ; 1d) (Pual) to be devastated ; 1e) (Poel) to violently destroy ; 1f) (Hophal) to be devastated 7703 שָׁדַד
Jer. 12:12; 51:53 יב עַל־כָּל־שְׁפָיִם בַּמִּדְבָּר, בָּאוּ שֹׁדְדִים, כִּי חֶרֶב לַיהוָה אֹכְלָה, מִקְצֵה־אֶרֶץ
וְעַד־קְצֵה הָאָרֶץ: אֵין שָׁלוֹם, לְכָל־בָּשָׂר. {ס} 12 Upon all the high hills in the wilderness spoilers are come; for the sword of the LORD devoureth from the one end of the land even to the other end of the land, no flesh hath peace. {S}

49819 שֻׁדָּדְנוּ 2 Verb - Pual Perfect - first person common plural 1) to deal violently with, despoil, devastate, ruin, destroy, spoil ; 1a) (Qal) ; 1a1) to violently destroy, devastate, despoil, assail ; 1a2) devastator, despoiler (participle) (subst) ; 1b)

(Niphal) to be utterly ruined ; 1c) (Piel) ; 1c1) to assault ; 1c2) to devastate ; 1d) (Pual) to be devastated ; 1e) (Poel) to violently destroy ; 1f) (Hophal) to be devastated 7703
שָׁדַד Jer. 4:13; 9:18 יג הִנֵּה כַּעֲנָנִים יַעֲלֶה, וְכַסּוּפָה מַרְכְּבוֹתָיו--קַלּוּ מִנְּשָׁרִים, סוּסָיו;
אוֹי לָנוּ, כִּי שֻׁדָּדְנוּ. 13 Behold, he cometh up as clouds, and his chariots are as the whirlwind; his horses are swifter than eagles.--'Woe unto us! for we are undone.'--

49820 שִׁדָּה 1 Noun - feminine singular 1) concubine, wife, harem ; 1a) meaning unknown 7705 שִׁדָּה Eccl. 2:8 ח כָּנַסְתִּי לִי גַּם־כֶּסֶף
וְזָהָב, וּסְגֻלַּת מְלָכִים וְהַמְּדִינוֹת; עָשִׂיתִי לִי שָׁרִים וְשָׁרוֹת, וְתַעֲנֻגוֹת בְּנֵי הָאָדָם--שִׁדָּה וְשִׁדּוֹת. 8 I gathered me also silver and gold, and treasure such as kings and the provinces have as their own; I got me men-singers and women-singers, and the delights of the sons of men, women very many.

49821 שָׁדוּד 3 Verb - Qal Passive Participle - masculine singular 1) to deal violently with, despoil, devastate, ruin, destroy, spoil ; 1a) (Qal) ; 1a1) to violently destroy, devastate, despoil, assail ; 1a2) devastator, despoiler (participle) (subst) ; 1b) (Niphal) to be utterly ruined ; 1c) (Piel) ; 1c1) to assault ; 1c2) to devastate ; 1d) (Pual) to be devastated ; 1e) (Poel) to violently destroy ; 1f) (Hophal) to be devastated 7703
שָׁדַד Jdg. 5:27; Isa. 33:1; Jer. 4:30 כז בֵּין {ר} רַגְלֶיהָ, כָּרַע נָפַל שָׁכָב: {ס} בֵּין
רַגְלֶיהָ, כָּרַע {ר} נָפָל, {ס} בַּאֲשֶׁר כָּרַע, שָׁם נָפַל שָׁדוּד. {ס} 27 At her feet he sunk, he fell, he lay; at her feet he sunk, he fell; where he sunk, there he fell down dead.

49822 שַׁדּוּן 1 שַׁדִּיןkethib; Noun - common masculine singular no state qere | שֶׁ particle preposition qere 1) judgment ; 1a) judgment ; 1b) cause, plea ; 1c) condemnation, judgment ; 1d) dispute, legal suit, strife ; 1e) government 1779
דִּין דּוּן Job 19:29 כט גּוּרוּ לָכֶם, מִפְּנֵי־חֶרֶב--כִּי־חֵמָה, עֲוֹנוֹת חָרֶב: לְמַעַן תֵּדְעוּן שדין
(שַׁדּוּן). 29 Be ye afraid of the sword; for wrath bringeth the punishments of the sword, that ye may know there is a judgment.

49823 שַׁדּוּנִי 1 Verb - Qal Perfect - third person common plural | first person common singular 1) to deal violently with, despoil, devastate, ruin, destroy, spoil ; 1a) (Qal) ; 1a1) to violently destroy, devastate, despoil, assail ; 1a2) devastator, despoiler (participle) (subst) ; 1b) (Niphal) to be utterly ruined ; 1c) (Piel) ; 1c1) to assault ; 1c2) to devastate ; 1d) (Pual) to be devastated ; 1e) (Poel) to violently destroy ; 1f) (Hophal) to be devastated 7703 שָׁדַד Psalm 17:9 ט מִפְּנֵי רְשָׁעִים, זוּ
שַׁדּוּנִי; אֹיְבַי בְּנֶפֶשׁ, יַקִּיפוּ עָלָי. 9 From the wicked that oppress, my deadly enemies, that compass me about.

49824 שָׁדוֹד 1 Verb - Qal Infinitive Absolute 1) to deal violently with, despoil, devastate, ruin, destroy, spoil ; 1a) (Qal) ; 1a1) to violently destroy, devastate, despoil, assail ; 1a2) devastator, despoiler (participle) (subst) ; 1b) (Niphal) to be utterly ruined ; 1c) (Piel) ; 1c1) to assault ; 1c2) to devastate ; 1d) (Pual) to be devastated ; 1e) (Poel) to violently destroy ; 1f) (Hophal) to be devastated 7703 שָׁדַד Mic. 2:4 ד בַּיּוֹם הַהוּא יִשָּׂא עֲלֵיכֶם מָשָׁל, וְנָהָה נְהִי נִהְיָה אָמַר שָׁדוֹד נְשַׁדֻּנוּ--חֵלֶק עַמִּי, יָמִיר; אֵיךְ
יָמִישׁ לִי, לְשׁוֹבֵב שָׂדֵינוּ יְחַלֵּק. 4 In that day shall they take up a parable against you, and

lament with a doleful lamentation, and say: 'We are utterly ruined; he changeth the portion of my people; how doth he remove it from me! Instead of restoring our fields, he divideth them.'
49825 שָׁדַי 1 Noun - masculine dual construct | first person common singular 1) breast, bosom, (female) breast ; 1a) breast (of woman) ; 1b) breast (of animal) ; 1c) breast (of both human and animal) 7699 שַׁד Song of Songs
Cant. 1:13 יג צְרוֹר הַמֹּר דּוֹדִי לִי, בֵּין שָׁדַי יָלִין. 13 My beloved is unto me as a bag of myrrh, that lieth betwixt my breasts.
49826 שַׁדָּי 3 בֶּן־צוּרִישַׁדָּי Noun proper - masculine singular
Zurishaddai = |my rock is almighty|; 1) father ofShelumiel, the chief of theSimeonites at the time of the exodus 6701 צוּרִישַׁדָּי Exod. 6:3; Num. 2:12; 10:19; ג
וָאֵרָא, אֶל־אַבְרָהָם אֶל־יִצְחָק וְאֶל־יַעֲקֹב--בְּאֵל שַׁדָּי; וּשְׁמִי יְהוָה, לֹא נוֹדַעְתִּי לָהֶם. 3 and I appeared unto Abraham, unto Isaac, and unto Jacob, as God Almighty, but by My name YHWH I made Me not known to them.
49827 שַׁדָּי 1 בֶּן־עַמִּישַׁדָּי Noun proper - masculine singular construct homonym 1 Ed:WTS reads L differently Ammishaddai = |my kinsman is Almighty|; 1) father of Ahiezer, prince of the tribe of Dan at the time of the exodus 5996
עַמִּישַׁדָּי Numbers 10:25; כה וְנָסַע, דֶּגֶל מַחֲנֵה בְנֵי-דָן--מְאַסֵּף לְכָל-הַמַּחֲנֹת, לְצִבְאֹתָם;
וְעַל-צְבָאוֹ--אֲחִיעֶזֶר, בֶּן-עַמִּישַׁדָּי. 25 And the standard of the camp of the children of Dan, which was the rearward of all the camps, set forward according to their hosts; and over his host was Ahiezer the son of Ammishaddai.
49828 שַׁדָּי 36 Noun proper - masculine singular 1) almighty, most powerful ; 1a)Shaddai, the Almighty (of God) 7706 שַׁדָּי Gen. 17:1; 28:3; 35:11; 43:14; 48:3; 49:25; Num. 24:4, 16; Ruth 1:20; Job 5:17; 6:4, 14; 8:3, 5; 11:7; 13:3; 15:25; 21:15, 20; 22:17, 23, 25f; 27:10f; 29:5; 31:2, 35; 32:8; 33:4; 37:23; 40:2; Psalm 68:15; 91:1;
Ezek. 1:24; 10:5 א וַיְהִי אַבְרָם, בֶּן־תִּשְׁעִים שָׁנָה וְתֵשַׁע שָׁנִים; וַיֵּרָא יְהוָה אֶל־אַבְרָם, וַיֹּאמֶר אֵלָיו אֲנִי־אֵל שַׁדַּי--הִתְהַלֵּךְ לְפָנַי, וֶהְיֵה תָמִים. 1 And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him: 'I am God Almighty; walk before Me, and be thou wholehearted.
49829 שְׁדֵי 3 עַל־שְׁדֵי Noun - masculine dual construct 1) breast, bosom, (female) breast ; 1a) breast (of woman) ; 1b) breast (of animal) ; 1c) breast (of both human and animal) 7699 שַׁד Psalm 22:10; Cant. 8:1; Ezek. 23:21
י כִּי-אַתָּה גֹחִי מִבָּטֶן; מַבְטִיחִי, עַל-שְׁדֵי אִמִּי. 10 For Thou art He that took me out of the womb; Thou madest me trust when I was upon my mother's breasts.
49830 שְׁדֵיאוּר 5 Noun proper - masculine singular Shedeur = |darter of light|; 1) father of Elizur, chief of the tribe of Reuben at the time of the exodus
7707 שְׁדֵיאוּר Num. 1:5; 2:10; 7:30, 35; 10:18 ה וְאֵלֶּה שְׁמוֹת הָאֲנָשִׁים, אֲשֶׁר יַעַמְדוּ אִתְּכֶם: לִרְאוּבֵן, אֱלִיצוּר בֶּן-שְׁדֵיאוּר. 5 And these are the names of the men that shall stand with you: of Reuben, Elizur the son of Shedeur.
49831 שָׁדֶיהָ 1 N-masculine dual construct | third person feminine singular 1) breast, bosom, (female) breast ; 1a) breast (of woman) ; 1b) breast (of animal) ; 1c) breast (of both human and animal) 7699 שַׁד Hos. 2:4 ד רִיבוּ

בְאִמְּכֶם, רִיבוּ--כִּי-הִיא לֹא אִשְׁתִּי, וְאָנֹכִי לֹא אִישָׁהּ; וְתָסֵר זְנוּנֶיהָ מִפָּנֶיהָ, וְנַאֲפוּפֶיהָ מִבֵּין שָׁדֶיהָ.
4 Plead with your mother, plead; for she is not My wife, neither am I her husband; and let her put away her harlotries from her face, and her adulteries from between her breasts;
49832 שְׁדֵיהֶן 1 N-masculine dual construct | third feminine plural 1) breast, bosom, (female) breast ; 1a) breast (of woman) ; 1b) breast (of animal) ; 1c) breast (of both human and animal) 7699 שַׁד Ezek. 23:3 ג וַתִּזְנֶינָה בְמִצְרַיִם, בִּנְעוּרֵיהֶן זָנוּ; שָׁמָּה, מֹעֲכוּ שְׁדֵיהֶן, וְשָׁם עִשּׂוּ, דַּדֵּי בְּתוּלֵיהֶן. 3 and they committed harlotries in Egypt; they committed harlotries in their youth; there were their bosoms pressed, and there their virgin breasts were bruised.
49833 שָׁדַיִךְ 3 Noun - masculine dual construct | second feminine singular 1) breast, bosom, (female) breast ; 1a) breast (of woman) ; 1b) breast (of animal) ; 1c) breast (of both human and animal) 7699 שַׁד Song of Songs Cant. 4:5; 7:4, 9 ה שְׁנֵי שָׁדַיִךְ כִּשְׁנֵי עֳפָרִים, תְּאוֹמֵי צְבִיָּה, הָרוֹעִים, בַּשּׁוֹשַׁנִּים. 5 Thy two breasts are like two fawns that are twins of a gazelle, which feed among the lilies.
49834 שָׁדָיִם 1 Noun - masculine dual 1) breast, bosom, (female) breast ; 1a) breast (of woman) ; 1b) breast (of animal) ; 1c) breast (of both human and animal) 7699 שַׁד Joel 2:16 טז אִסְפוּ-עָם קַדְּשׁוּ קָהָל, קִבְצוּ זְקֵנִים--אִסְפוּ עוֹלָלִים, וְיֹנְקֵי שָׁדָיִם; יֵצֵא חָתָן מֵחֶדְרוֹ, וְכַלָּה מֵחֻפָּתָהּ. 16 Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts; let the bridegroom go forth from his chamber, and the bride out of her pavilion.
49835 שָׁדַיִם 3 Noun - masculine dual 1) breast, bosom, (female) breast ; 1a) breast (of woman) ; 1b) breast (of animal) ; 1c) breast (of both human and animal) 7699 שַׁד Gen. 49:25; Isa. 32:12; Ezek. 16:7 כה מֵאֵל אָבִיךָ וְיַעְזְרֶךָּ, וְאֵת שַׁדַּי וִיבָרְכֶךָּ, בִּרְכֹת שָׁמַיִם מֵעָל, בִּרְכֹת תְּהוֹם רֹבֶצֶת תָּחַת; בִּרְכֹת שָׁדַיִם, וָרָחַם.
25 Even by the God of thy father, who shall help thee, and by the Almighty, who shall bless thee, with blessings of heaven above, blessings of the deep that coucheth beneath, blessings of the breasts, and of the womb.
49836 שָׁדַיִם 1 וּמַה-שָּׁדַיִם Noun - common masculine dual absolute | pronoun interrogative no gender no number | particle conjunction 1) breast, bosom, (female) breast ; 1a) breast (of woman) ; 1b) breast (of animal) ; 1c) breast (of both human and animal) 7699 שַׁד שׁוֹד Job 3:12; cf. Joel 2:16 יב מַדּוּעַ, קִדְּמוּנִי בִרְכָּיִם; וּמַה-שָּׁדַיִם, כִּי אִינָק. 12 Why did the knees receive me? And wherefore the breasts, that I should suck?
49837 שַׁדִּין 1 שַׁדּוּןqere; Noun - common masculine singular no state kethib | שֶׁparticle relative kethib 1) judgment ; 1a) judgment ; 1b) cause, plea ; 1c) condemnation, judgment ; 1d) dispute, legal suit, strife ; 1e) government 1779 דִּין דּוּן Job 19:29 כט גּוּרוּ לָכֶם, מִפְּנֵי-חֶרֶב--כִּי-חֵמָה, עֲוֹנוֹת חָרֶב: לְמַעַן תֵּדְעוּן שדין (שַׁדּוּן). 29 Be ye afraid of the sword; for wrath bringeth the punishments of the sword, that ye may know there is a judgment.
49838 שַׁדְמוֹת 1 Noun - feminine plural construct 1) field 7709 שְׁדֵמָה Isa. 16:8 ח כִּי שַׁדְמוֹת חֶשְׁבּוֹן אֻמְלָל גֶּפֶן שִׂבְמָה, בַּעֲלֵי גוֹיִם הָלְמוּ

שְׁרוּקֶּיהָ--עַד-יַעְזֵר נָגָעוּ, תָּעוּ מִדְבָּר; שְׁלֻחוֹתֶיהָ, נִטְּשׁוּ עָבְרוּ יָם. 8 For the fields of Heshbon languish, and the vine of Sibmah, whose choice plants did overcome the lords of nations; they reached even unto Jazer, they wandered into the wilderness; her branches were spread abroad, they passed over the sea

49839 שִׁדָּפוֹן 2 Noun - masculine singular n f; 1) blighted or blasted thing, blighted, blasted ; n m ; 2) blight (of crops) 7711 שְׁדֵפָה 1 Kings 8:37; 2 Chr. 6:28 לז רָעָב כִּי-יִהְיֶה בָאָרֶץ, דֶּבֶר כִּי-יִהְיֶה שִׁדָּפוֹן יֵרָקוֹן אַרְבֶּה חָסִיל כִּי יִהְיֶה, כִּי יָצַר-לוֹ אֹיְבוֹ, בְּאֶרֶץ שְׁעָרָיו--כָּל-נֶגַע, כָּל-מַחֲלָה. 37 If there be in the land famine, if there be pestilence, if there be blasting or mildew, locust or caterpillar; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness there be;

49840 שְׁדֻפוֹת 2 Verb - Qal Passive Participle - feminine plural construct 1) to scorch, blight ; 1a) (Qal) scorched (of ears of corn) (participle) 7710 שָׁדַף Gen. 41:23, 27 כג וְהִנֵּה שֶׁבַע שִׁבֳּלִים, צְנֻמוֹת דַּקּוֹת שְׁדֻפוֹת קָדִים--צֹמְחוֹת, אַחֲרֵיהֶם. 23 And, behold, seven ears, withered, thin, and blasted with the east wind, sprung up after them.

49841 שַׁדְרַךְ 10 Noun proper - masculine singular Shadrach = |royal| or |the great scribe|; 1) the godly friend of Daniel whom Nebuchadnezzar renamedShadrach;one of the three friends who with Daniel refused to make themselves unclean by eating food from the king's table which went against the dietary laws which God had given the Jews; alsoone of the three who were thrown into the fiery furnace for refusing to bow down to a graven image of Nebuchadnezzar and who were saved by the angel of the Lord ; 1a) also, 'Hananiah' (H02608) 7715 שַׁדְרַךְ Dan. 1:7; 3:12, 14, 16, 19, 23, 26, 28f ז וַיָּשֶׂם לָהֶם שַׂר הַסָּרִיסִים, שֵׁמוֹת; וַיָּשֶׂם לְדָנִיֵּאל בֵּלְטְשַׁאצַּר, וְלַחֲנַנְיָה שַׁדְרַךְ, וּלְמִישָׁאֵל מֵישַׁךְ, וְלַעֲזַרְיָה עֲבֵד נְגוֹ. 7 And the chief of the officers gave names unto them: unto Daniel he gave the name of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abed-nego.

49842 שֶׁהֲבֵיאתִיו 1 עַד-שֶׁהֲבֵיאתִיו Pronoun - relative | Verb - Hiphil Perfect - first person common singular | third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Song of Songs Cant. 3:4 ד כִּמְעַט, שֶׁעָבַרְתִּי מֵהֶם, עַד שֶׁמָּצָאתִי, אֵת שֶׁאָהֲבָה נַפְשִׁי; אֲחַזְתִּיו, וְלֹא אַרְפֶּנּוּ--עַד-שֶׁהֲבֵיאתִיו אֶל-בֵּית אִמִּי, וְאֶל-חֶדֶר הוֹרָתִי. 4 Scarce had I passed from them, when I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.

49843 שֶׁהוּא 1 Pronoun - relative | Pronoun - third person masculine singular pron 3p s; 1) he, she, it ; 1a) himself (with emphasis) ; 1b) resuming subj with emphasis ; 1c) (with minimum emphasis following predicate) ; 1d) (anticipating subj) ;

1e) (emphasising predicate) ; 1f) that, it (neuter) demons pron ; 2) that (with article)
1931 הוּא Eccl. 2:22 כב כִּי מֶה־הֹוֶה לָאָדָם, בְּכָל־עֲמָלוֹ, וּבְרַעְיוֹן, לִבּוֹ--שְׁהוּא עָמֵל, תַּחַת הַשָּׁמֶשׁ. 22 For what hath a man of all his labour, and of the striving of his heart, wherein he laboureth under the sun?

49844 שֶׁהָיָה 4 Pronoun - relative | Verb - Qal Perfect - third person masculine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Psalms 124:1f; Eccl. 2:9; 12:9 א שִׁיר הַמַּעֲלוֹת, לְדָוִד: לוּלֵי יְהוָה, שֶׁהָיָה לָנוּ--"א שִׁיר הַמַּעֲלוֹת, לְדָוִד: לוּלֵי יְהוָה, שֶׁהָיָה לָנוּ-- יֹאמַר־נָא, יִשְׂרָאֵל.
"

1 A Song of Ascents; of David. {N} 'If it had not been the LORD who was for us', let Israel now say;

49845 שֶׁהָיָה 4 מַה־שֶׁהָיָה Particle שׁ - Relative particle - Verb - Qal Perfect - third person masculine singular to fall out, come to pass, become, be
1961 הָיָה Eccl. 1:9; 3:15; 6:10; 7:24 ט מַה־שֶׁהָיָה, הוּא שֶׁיִּהְיֶה, וּמַה־שֶׁנַּעֲשָׂה, הוּא שֶׁיֵּעָשֶׂה; וְאֵין כָּל־חָדָשׁ, תַּחַת הַשָּׁמֶשׁ. 9 That which hath been is that which shall be, and that which hath been done is that which shall be done; and there is nothing new under the sun.

49846 שֶׁהָיוּ 1 Pronoun - relative | Verb - Qal Perfect - third common plural 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ;

1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Eccl. 2:7 ז קָנִיתִי עֲבָדִים וּשְׁפָחוֹת, וּבְנֵי־בַיִת הָיָה לִי; גַּם מִקְנֶה בָקָר וָצֹאן הַרְבֵּה הָיָה לִי, מִכֹּל שֶׁהָיוּ לְפָנַי בִּירוּשָׁלִָם.
7 I acquired men-servants and maid-servants, and had servants born in my house; also I had great possessions of herds and flocks, above all that were before me in Jerusalem;

49847 שֶׁהַיָּמִים 1 Pronoun - relative, Article | Noun - masculine plural 1) day, time, year ; 1a) day (as opposed to night) ; 1b) day (24 hour period) ; 1b1) as defined by evening and morning in Genesis 1 ; 1b2) as a division of time ; 1b2a) a working day, a day's journey ; 1c) days, lifetime (pl.) ; 1d) time, period (general) ; 1e) year ; 1f) temporal references ; 1f1) today ; 1f2) yesterday ; 1f3) tomorrow 3117 יוֹם Eccl. 7:10 י אַל־תֹּאמַר, מֶה הָיָה־־שֶׁהַיָּמִים הָרִאשֹׁנִים, הָיוּ טוֹבִים מֵאֵלֶּה: כִּי לֹא מֵחָכְמָה, שָׁאַלְתָּ עַל־זֶה. 10 Say not thou: 'How was it that the former days were better than these?' for it is not out of wisdom that thou inquirest concerning this.

49848 שֶׁהִכָּה 2 Pronoun - relative | Verb - Hiphil Perfect - third person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה Psalm 135:8, 10 ח שֶׁהִכָּה, בְּכוֹרֵי מִצְרָיִם-- מֵאָדָם, עַד-בְּהֵמָה.
8 Who smote the first-born of Egypt, both of man and beast.

49849 שֶׁהֵם 2 Pronoun - relative | Pronoun - third person masculine plural 1) they,these, the same, who 1992 הֵם Song of Songs Cant. 6:5; Lam. 4:9 ה הָסֵבִּי עֵינַיִךְ מִנֶּגְדִּי, שֶׁהֵם הִרְהִיבֻנִי; שַׂעְרֵךְ כְּעֵדֶר הָעִזִּים, שֶׁגָּלְשׁוּ מִן־הַגִּלְעָד. 5 Turn away thine eyes from me, for they have overcome me. Thy hair is as a flock of goats, that trail down from Gilead.

49850 שֹׁהַם 6 אַבְנֵי־שֹׁהַם Noun - masculine singular 1) a precious stone or gem ; 1a) probably onyx, chrysoprasus, beryl, malachite 7718 שֹׁהַם Exod. 25:7; 28:9; 35:9; 39:13; 1 Chr. 29:2; Ezek. 28:13 ז אַבְנֵי־שֹׁהַם, ח וְעָשׂוּ לִי, מִקְדָּשׁ; וְשָׁכַנְתִּי, בְּתוֹכָם. 8 And let them make Me a sanctuary, that I may dwell among them. וְאַבְנֵי מִלֻּאִים, לָאֵפֹד, וְלַחֹשֶׁן. 7 onyx stones, and stones to be set, for the ephod, and for the breastplate.

49851 שֶׁהֶם־ 1 שֶׁהֶם־בְּהֵמָה Pronoun - relative | Pronoun - third person masculine plural 1) they,these, the same, who 1992 הֵם Eccl. 3:18 יח אָמַרְתִּי אֲנִי, בְּלִבִּי־־עַל־דִּבְרַת בְּנֵי הָאָדָם, לְבָרָם הָאֱלֹהִים; וְלִרְאוֹת, שְׁהֶם־בְּהֵמָה הֵמָּה לָהֶם. 18 I said in my heart: 'It is because of the sons of men, that God may sift them, and that they may see that they themselves are but as beasts.'

49852 שֶׁהַמֶּלֶךְ 1 עַד־שֶׁהַמֶּלֶךְ Pronoun - relative, Article | Noun - masculine singular 1) king 4428 מֶ֫לֶךְ Song of Songs Cant. 1:12 יב עַד־שֶׁהַמֶּלֶךְ, בִּמְסִבּוֹ, נִרְדִּי, נָתַן רֵיחוֹ. 12 While the king sat at his table, my spikenard sent forth its fragrance.

49853 שֶׁהַנְּחָלִים 1 Pronoun - relative, Article | Noun - masculine plural 1) torrent, valley, wadi, torrent-valley ; 1a) torrent ; 1b) torrent-valley, wadi (as stream bed) ; 1c) shaft (of mine) ; 2) palm-tree ; 2a) meaning dubious 5158 נַ֫חַל Eccl. 1:7 ז כָּל־הַנְּחָלִים הֹלְכִים אֶל־הַיָּם, וְהַיָּם אֵינֶנּוּ מָלֵא; אֶל־מְקוֹם, שֶׁהַנְּחָלִים הֹלְכִים--שָׁם הֵם שָׁבִים, לָלָכֶת. 7 All the rivers run into the sea, yet the sea is not full; unto the place whither the rivers go, thither they go again.

49854 שֶׁהַתְקִיף 1 שֶׁתַּקִּיףqere; Verb - Hiphil Infinitive construct kethib | שֶׁ particle relative kethib 1) (Qal) to prevail over or against, overcome, overpower 8630 תָּקַף Eccl. 6:10 י בִּרְבוֹת, הַטּוֹבָה, רַבּוּ, אוֹכְלֶיהָ; וּמַה־כִּשְׁרוֹן, לִבְעָלֶיהָ, כִּי, אִם־רְאִית (רְאוּת) עֵינָיו. 10 When goods increase, they are increased that eat them; and what advantage is there to the owner thereof, saving the beholding of them with his eyes?

49855 שָׁוְא 36 Noun - masculine singular 1) emptiness, vanity, falsehood ; 1a) emptiness, nothingness, vanity ; 1b) emptiness of speech, lying ; 1c) worthlessness (of conduct) 7723 שָׁוְא Exod. 23:1; Deut. 5:20; Job 7:3; 11:11; 15:31; 31:5; 35:13; Psalm 12:3; 26:4; 31:7; 41:7; 89:48; 119:37; 127:1f; 144:8, 11; Proverbs 30:8; Isa. 1:13; 30:28; 59:4; Lam. 2:14; Ezek. 12:24; 13:6ff, 23; 21:28, 34; 22:28; Hos. 10:4; 12:12; Jon. 2:9; Mal. 3:14; א לֹא תִשָּׂא, שֵׁמַע שָׁוְא; אַל־תָּשֶׁת יָדְךָ עִם־רָשָׁע, לִהְיֹת עֵד חָמָס. 1 Thou shalt not utter a false report; put not thy hand with the wicked to be an unrighteous witness.

49856 שָׁוְא 1 עַל־מַה־שָּׁוְא Noun - common masculine singular absolute | pronoun interrogative no gender no number | particle preposition homonym 2 1) emptiness, vanity, falsehood ; 1a) emptiness, nothingness, vanity ; 1b) emptiness of speech, lying ; 1c) worthlessness (of conduct) 7723 שָׁוְא שַׁו Psalm 89:48/47; cf. 1 Chr. 2:49 מח זְכָר-אֲנִי מֶה-חָלֶד; עַל-מַה-שָּׁוְא, בָּרָאתָ כָל-בְּנֵי-אָדָם. 48 O remember how short my time is; for what vanity hast Thou created all the children of men!

49857 שְׁוָא 1 אֶת־שְׁוָא Noun proper - masculine singular Sheva = |Jehovah contends|; 1) Judaite, son of Caleb by his concubine Maachah and grandson of Hezron 7724 שְׁוָא 1 Chr. 2:49 מט וַתֵּלֶד, שַׁעַף אֲבִי מַדְמַנָּה, אֶת־שְׁוָא אֲבִי מַכְבֵּנָה, וַאֲבִי גִבְעָא; וּבַת־כָּלֵב, עַכְסָה. {ס} 49 And [the wife of] Shaaph the father of Madmannah bore Sheva the father of Machbenah and the father of Gibea. And the daughter of Caleb was Achsah. {S}

49858 שׁוּב 26 שׁוּב־אֵלָיו Verb - Qal Imperative - masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Gen. 8:12; 27:45; 31:3; 32:10; Exod. 32:12; Num. 14:3; 23:5, 16; 1 Sam. 3:5f; 26:21; 29:7; 2 Sam. 3:16; 15:19f; 19:15; 1 Kings 19:15, 20; 2 Kings 18:14; 20:5; Job 14:13; 15:22; Psalm 80:15; Isa. 63:17; Jer. 36:28; Ezek. 13:22 יב וַיִּיָּחֶל עוֹד, שִׁבְעַת יָמִים אֲחֵרִים; וַיְשַׁלַּח, אֶת־הַיּוֹנָה, וְלֹא־יָסְפָה שׁוּב־אֵלָיו, עוֹד. 12 And he stayed yet other seven days; and sent forth the dove; and she returned not again unto him any more.

49859 שׁוּבָאֵל 3 Noun proper - masculine singular Shebuel orShubael = |captive of God|; 1) son of Gershom and grandson of Moses ; 2)one of the 14 sons of Heman the musician 7619 שְׁבוּאֵל 1 Chr. 24:20 x 2; 25:20 כ וְלִבְנֵי לֵוִי, הַנּוֹתָרִים: לִבְנֵי עַמְרָם שׁוּבָאֵל, לִבְנֵי שׁוּבָאֵל יֶחְדְּיָהוּ. {ס} 20 And of the rest of the sons of Levi: of the sons of Amram, Shubael; of the sons of Shubael, Jehdeiah.

49860 שׁוּבָה 8 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Num. 10:36; Psalms 6:5; 7:8; 90:13; 126:4; Isa. 44:22; Jer. 3:12; Hos. 14:2 לו וּבְנֻחֹה, יֹאמַר: שׁוּבָה יְהוָה, רִבְבוֹת אַלְפֵי יִשְׂרָאֵל. {ס} [{פ} 36 And when it rested, he said: 'Return, O LORD, unto the ten thousands of the families of Israel.' {P}

49861 שׁוּבוּ 23 Verb - Qal Imperative - masculine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ;

1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back
7725 שׁוּב Gen. 43:13; Deut. 5:30; Jos. 22:8; 1 Kings 12:12, 24; 2 Kings 1:6; 2 Chr. 10:12; 11:4; 30:6; Psalm 90:3; Isa. 31:6; Jer. 3:14, 22; 18:11; 25:5; Ezek. 14:6; 18:30; 33:11; Zech. 1:3f; 9:12; Mal. 3:7 יג וְאֶת־אֲחִיכֶם, קָחוּ; וְקוּמוּ, שׁוּבוּ אֶל־הָאִישׁ. 13 take also your brother, and arise, go again unto the man;
49862 שׁוּבוֹ 2 Verb - Qal Infinitive construct - third person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Gen. 14:17; Ezek. 33:12 יז וַיֵּצֵא מֶלֶךְ־סְדֹם, לִקְרָאתוֹ, אַחֲרֵי שׁוּבוֹ מֵהַכּוֹת אֶת־כְּדָרְלָעֹמֶר, וְאֶת־הַמְּלָכִים אֲשֶׁר אִתּוֹ--אֶל־עֵמֶק שָׁוֵה, הוּא עֵמֶק הַמֶּלֶךְ. 17 And the king of Sodom went out to meet him, after his return from the slaughter of Chedorlaomer and the kings that were with him, at the vale of Shaveh--the same is the King's Vale.
49863 שׁוּבִי 10 Verb - Qal Infinitive construct - first person common singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil)

to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Gen. 16:9; Ruth 1:15; 2 Chr. 18:26; Psalms 116:7; Cant. 7:1; Jer. 31:19, 21 ט וַיֹּאמֶר לָהּ מַלְאַךְ יְהוָה, שׁוּבִי אֶל־גְּבִרְתֵּךְ, וְהִתְעַנִּי, תַּחַת יָדֶיהָ. 9 And the angel of the LORD said unto her: 'Return to thy mistress, and submit thyself under her hands.'

49864 שׁוּבֵי 1 Verb - Qal Passive Participle - masculine plural construct
1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Mic. 2:8 ח וְאֶתְמוּל, עַמִּי לְאוֹיֵב יְקוֹמֵם, מִמּוּל שַׂלְמָה, אֶדֶר תַּפְשִׁטוּן; מֵעֹבְרִים בֶּטַח, שׁוּבֵי מִלְחָמָה. 8 But of late My people is risen up as an enemy; with the garment ye strip also the mantle from them that pass by securely, so that they are as men returning from war.

49865 שׁוּבֶךָ 1 Verb - Qal Infinitive construct - second person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Jdg. 6:18 יח אַל־נָא תָמֻשׁ מִזֶּה, עַד־בֹּאִי אֵלֶיךָ, וְהֹצֵאתִי אֶת־מִנְחָתִי, וְהִנַּחְתִּי לְפָנֶיךָ; וַיֹּאמַר, אָנֹכִי אֵשֵׁב עַד שׁוּבֶךָ. 18 Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and lay it before thee.' And he said: 'I will tarry until thou come back.

49866 שׁוּבְךָ 1 Verb - Qal Infinitive construct - second person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Gen. 3:19 יט בְּזֵעַת אַפֶּיךָ, תֹּאכַל לֶחֶם, עַד שׁוּבְךָ אֶל־הָאֲדָמָה, כִּי מִמֶּנָּה לֻקָּחְתָּ: כִּי־עָפָר אַתָּה, וְאֶל־עָפָר תָּשׁוּב. 19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken; for dust thou art, and unto dust shalt thou return.'

49867 שׁוּבֵנוּ 1 Verb - Qal Imperative - masculine singular | first person common singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Psalm 85:4 ד אָסַפְתָּ כָל-עֶבְרָתֶךָ; הֱשִׁיבוֹתָ, מֵחֲרוֹן אַפֶּךָ. 4 Thou hast withdrawn all Thy wrath; Thou hast turned from the fierceness of Thine anger.

49868 שָׁוָה 1 וְלֹא־שָׁוָה Verb - Qal Perfect - third person masculine
singular 1) to agree with, be or become like, level, resemble ; 1a) (Qal) ; 1a1) to be
like ; 1a2) equivalent (participle) ; 1a3) to set, place ; 1a4) setting (participle) ; 1b) (Piel)
to level, smooth, still ; 1c) (Hiphil) to make like ; 1d) (Nithpael) to be alike ; 2) (Piel) to set,
place 7737 שָׁוָה Job 33:27 כז יָשֹׁר, עַל-אֲנָשִׁים, וַיֹּאמֶר, חָטָאתִי וְיָשָׁר
הֶעֱוֵיתִי; וְלֹא-שָׁוָה לִי. 27 He cometh before men, and saith: 'I have sinned, and perverted
that which was right, and it profited me not.'

49869 שָׁוֵה 1 Noun proper - feminine singular Shaveh = |plain| or
|level plain|; 1) the valley where the king ofSodom met Abram after a battle 7740
שָׁוֵה Gen. 14:17 יז וַיֵּצֵא מֶלֶךְ־סְדֹם, לִקְרָאתוֹ, אַחֲרֵי שׁוּבוֹ מֵהַכּוֹת אֶת־כְּדָרְלָעֹמֶר, וְאֶת־
הַמְּלָכִים אֲשֶׁר אִתּוֹ--אֶל־עֵמֶק שָׁוֵה, הוּא עֵמֶק הַמֶּלֶךְ. 17 And the king of Sodom went out to
meet him, after his return from the slaughter of Chedorlaomer and the kings that were with
him, at the vale of Shaveh--the same is the King's Vale.

49870 שָׁוָה 1 אִם־שִׁוָּה Verb - Piel Perfect - third person masculine
singular 1) to agree with, be or become like, level, resemble ; 1a) (Qal) ; 1a1) to be
like ; 1a2) equivalent (participle) ; 1a3) to set, place ; 1a4) setting (participle) ; 1b) (Piel)
to level, smooth, still ; 1c) (Hiphil) to make like ; 1d) (Nithpael) to be alike ; 2) (Piel) to set,
place 7737 שָׁוָה Isa. 28:25 כה הֲלוֹא אִם־שִׁוָּה פָנֶיהָ, וְהֵפִיץ קֶצַח וְכַמֹּן
יִזְרֹק; וְשָׂם חִטָּה שׂוֹרָה וּשְׂעֹרָה נִסְמָן, וְכֻסֶּמֶת גְּבֻלָתוֹ. 25 When he hath made plain the face
thereof, doth he not cast abroad the black cummin, and scatter the cummin, and put in the
wheat in rows and the barley in the appointed place and the spelt in the border thereof?

49871 שֹׁוֶה 3 Verb - Qal Participle - masculine singular 1) to agree
with, be or become like, level, resemble ; 1a) (Qal) ; 1a1) to be like ; 1a2) equivalent
(participle) ; 1a3) to set, place ; 1a4) setting (participle) ; 1b) (Piel) to level, smooth, still ;
1c) (Hiphil) to make like ; 1d) (Nithpael) to be alike ; 2) (Piel) to set, place 7737
שָׁוָה Est. 3:8; 5:13; 7:4 ח וַיֹּאמֶר הָמָן, לַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ--יֶשְׁנוֹ עַם־אֶחָד מְפֻזָּר וּמְפֹרָד
בֵּין הָעַמִּים, בְּכֹל מְדִינוֹת מַלְכוּתֶךָ; וְדָתֵיהֶם שֹׁנוֹת מִכָּל־עָם, וְאֶת־דָּתֵי הַמֶּלֶךְ אֵינָם עֹשִׂים, וְלַמֶּלֶךְ אֵין־
שֹׁוֶה, לְהַנִּיחָם. 8 And Haman said unto king Ahasuerus: 'There is a certain people
scattered abroad and dispersed among the peoples in all the provinces of thy kingdom; and
their laws are diverse from those of every people; neither keep they the king's laws; therefore
it profiteth not the king to suffer them.

49872 שׁוּחַ 1 Noun proper - masculine singular Shuah = |wealth|;
1) son of Abraham by his wife Keturah 7744 שׁוּחַ Gen. 25:2 ב וַתֵּלֶד
לוֹ, אֶת־זִמְרָן וְאֶת־יָקְשָׁן, וְאֶת־מְדָן, וְאֶת־מִדְיָן--וְאֶת־יִשְׁבָּק, וְאֶת־שׁוּחַ. 2 And she bore him
Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah.

49873 שׁוּחָה 5 אֲחִי־שׁוּחָה Noun proper - masculine singular
Shuah = |wealth|; 1) a Judaite, brother of Chelub ; 1a) also 'Shuhah' 7746 שׁוּחָה
1 Chr. 4:11; Prov. 22:14; 23:27; Jer. 18:20, 22 יא וּכְלוּב אֲחִי־שׁוּחָה, הוֹלִיד אֶת־
מְחִיר: הוּא, אֲבִי אֶשְׁתּוֹן. 11 And Chelub the brother of Shuhah begot Mehir, who was the
father of Eshton.

49874 שׁוּט־ 1 שׁוּט־נָא Verb - Qal Imperative - masculine singular
1) to go, go or rove about, go to and fro ; 1a) (Qal) to go or rove about ; 1b) (Polel) to go to and fro, go eagerly or quickly to and fro ; 1c) (Hithpolel) to run to and fro ; 2) to row
7751 שׁוּט 2 Sam. 24:2 ב וַיֹּאמֶר הַמֶּלֶךְ אֶל־יוֹאָב שַׂר־הַחַיִל אֲשֶׁר־אִתּוֹ, שׁוּט־נָא
בְּכָל־שִׁבְטֵי יִשְׂרָאֵל מִדָּן וְעַד־בְּאֵר שֶׁבַע, וּפִקְדוּ, אֶת־הָעָם; וְיָדַעְתִּי, אֵת מִסְפַּר הָעָם. {ס}
2 And the king said to Joab the captain of the host that was with him: 'Go now to and fro through all the tribes of Israel, from Dan even to Beer-sheba, and number ye the people, that I may know the sum of the people.' {S}

49875 שְׁוִי 1 שַׁוִּיוqere; Verb - Peil Perfect - third person masculine singular kethib 1) (Pael) to become like ; 2) (Ithpael) to be set, be made 7739
שְׁוָה Daniel 5:21 כא וּמִן־בְּנֵי אֲנָשָׁא טְרִיד וְלִבְבֵהּ עִם־חֵיוְתָא שׁוי (שַׁוִּיו), וְעִם־עֲרָדַיָּא
מְדֹרֵהּ, עִשְׂבָּא כְתוֹרִין יְטַעֲמוּנֵּהּ, וּמִטַּל שְׁמַיָּא גִּשְׁמֵהּ יִצְטַבַּע: עַד דִּי־יְדַע, דִּי־שַׁלִּיט אֱלָהָא עליא
(עִלָּאָה) בְּמַלְכוּת אֲנָשָׁא, וּלְמַן־דִּי יִצְבֵּא, יְהָקֵים עליה (עֲלַהּ). 21 and he was driven from the sons of men, and his heart was made like the beasts, and his dwelling was with the wild asses; he was fed with grass like oxen, and his body was wet with the dew of heaven; until he knew that God Most High ruleth in the kingdom of men, and that He setteth up over it whomsoever He will.

49876 שַׁוִּיו 1 שְׁוִיkethib; Verb - Pael Perfect - third person masculine plural Ed: Questionable validity qere 1) (Pael) to become like ; 2) (Ithpael) to be set, be made 7739 שְׁוָה Daniel 5:21 כא וּמִן־בְּנֵי אֲנָשָׁא טְרִיד
וְלִבְבֵהּ עִם־חֵיוְתָא שׁוי (שַׁוִּיו), וְעִם־עֲרָדַיָּא מְדֹרֵהּ, עִשְׂבָּא כְתוֹרִין יְטַעֲמוּנֵּהּ, וּמִטַּל שְׁמַיָּא גִּשְׁמֵהּ יִצְטַבַּע:
עַד דִּי־יְדַע, דִּי־שַׁלִּיט אֱלָהָא עליא (עִלָּאָה) בְּמַלְכוּת אֲנָשָׁא, וּלְמַן־דִּי יִצְבֵּא, יְהָקֵים עליה (עֲלַהּ).
21 and he was driven from the sons of men, and his heart was made like the beasts, and his dwelling was with the wild asses; he was fed with grass like oxen, and his body was wet with the dew of heaven; until he knew that God Most High ruleth in the kingdom of men, and that He setteth up over it whomsoever He will.

49877 שִׁוִּיתִי 5 Verb - Piel Perfect - first person common singular 1) to agree with, be or become like, level, resemble ; 1a) (Qal) ; 1a1) to be like ; 1a2) equivalent (participle) ; 1a3) to set, place ; 1a4) setting (participle) ; 1b) (Piel) to level, smooth, still ; 1c) (Hiphil) to make like ; 1d) (Nithpael) to be alike ; 2) (Piel) to set, place 7737
שָׁוָה Psalms 16:8; 89:20; 119:30; 131:2; Isaiah 38:13 ח שִׁוִּיתִי יְהוָה לְנֶגְדִּי תָמִיד: כִּי
מִימִינִי, בַּל־אֶמּוֹט. 8 I have set the LORD always before me; surely He is at my right hand, I shall not be moved.

49878 שׁוּלֵי 4 עַל־שׁוּלָיו Noun - masculine plural construct 1) skirt (of robe) ; 1a) of high priest's robe ; 1b) of God's train, city as woman, ignominy, defilement (fig) 7757 שׁוּל Exod. 28:34; 39:24ff לד פַּעֲמֹן זָהָב וְרִמּוֹן,
פַּעֲמֹן זָהָב וְרִמּוֹן, עַל־שׁוּלֵי הַמְּעִיל, סָבִיב. 34 a golden bell and a pomegranate, a golden bell and a pomegranate, upon the skirts of the robe round about.

49879 שׁוּלָיו 2 עַל־שׁוּלָיו Noun - masculine plural construct | third person masculine singular 1) skirt (of robe) ; 1a) of high priest's robe ; 1b) of God's train, city as woman, ignominy, defilement (fig) 7757 שׁוּל Exod. 28:33 x 2

לג וְעָשִׂיתָ עַל־שׁוּלָיו, רִמֹּנֵי תְּכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי--עַל־שׁוּלָיו, סָבִיב; וּפַעֲמֹנֵי זָהָב בְּתוֹכָם, סָבִיב.
33 And upon the skirts of it thou shalt make pomegranates of blue, and of purple, and of scarlet, round about the skirts thereof; and bells of gold between them round about:

49880 שׁוּלַיִךְ 3 Noun - masculine plural construct | second feminine singular 1) skirt (of robe) ; 1a) of high priest's robe ; 1b) of God's train, city as woman, ignominy, defilement (fig) 7757 שׁוּל Jer. 13:22, 26; Nah. 3:5 כב וְכִי תֹאמְרִי בִּלְבָבֵךְ, מַדּוּעַ קְרָאֻנִי אֵלֶּה; בְּרֹב עֲוֹנֵךְ נִגְלוּ שׁוּלַיִךְ, נֶחְמְסוּ עֲקֵבָיִךְ. 22 And if thou say in thy heart: 'Wherefore are these things befallen me?'--for the greatness of thine iniquity are thy skirts uncovered, and thy heels suffer violence.

49881 שׁוּנִי 1 Noun proper - masculine singular Shuni = |fortunate|; 1) son of Gad and progenitor of the family ofShunites 7764 שׁוּנִי Gen. 46:16 טז וּבְנֵי גָד, צִפְיוֹן וְחַגִּי שׁוּנִי וְאֶצְבֹּן, עֵרִי וַאֲרוֹדִי, וְאַרְאֵלִי. 16 And the sons of Gad: Ziphion, and Haggi, Shuni, and Ezbon, Eri, and Arodi, and Areli.

49882 שׁוּנֵם 1 אֶל־שׁוּנֵם Noun proper - feminine singular Shunem = |double resting place|; 1) a city in Issachar, located 5 miles (8 km) south of Mount Tabor 7766 שׁוּנֵם 2 Kings 4:8 ח וַיְהִי הַיּוֹם וַיַּעֲבֹר אֱלִישָׁע אֶל־שׁוּנֵם, וְשָׁם אִשָּׁה גְדוֹלָה, וַתַּחֲזֶק־בּוֹ, לֶאֱכָל־לָחֶם; וַיְהִי מִדֵּי עָבְרוֹ, יָסֻר שָׁמָּה לֶאֱכָל־לָחֶם. 8 And it fell on a day, that Elisha passed to Shunem, where was a great woman; and she constrained him to eat bread. And so it was, that as oft as he passed by, he turned in thither to eat bread.

49883 שׁוּעַ 10 Conjunctive waw | DirObjM Malchishua or Melchishua = |my king is wealth|; 1) a son of kingSaul of Israel 4444 מַלְכִּישׁוּעַ Gen. 38:2, 12; 1 Sam. 14:49; 31:2; 1 Chr. 2:3; 3:5; 8:33; 9:39; 10:2; Job 30:24 ב וַיַּרְא־שָׁם יְהוּדָה בַּת־אִישׁ כְּנַעֲנִי, וּשְׁמוֹ שׁוּעַ; וַיִּקָּחֶהָ, וַיָּבֹא אֵלֶיהָ. 2 And Judah saw there a daughter of a certain Canaanite whose name was Shua; and he took her, and went in unto her.

49884 שׁוּעָא 1 Noun proper - feminine singular Shua = |wealth|; 1) an Asheritess, daughter of Heber and sister to Japhlet,Shomer, and Hotham 7774 שׁוּעָא 1 Chr. 7:32 לב וְחֶבֶר הוֹלִיד אֶת־יַפְלֵט, וְאֶת־שׁוֹמֵר וְאֶת־חוֹתָם, וְאֵת, שׁוּעָא אֲחוֹתָם. 32 And Heber begot Japhlet, and Shomer, and Hotham, and Shua their sister.

49885 שַׁוְעִי 1 Noun - masculine singular construct | first person common singular 1) to cry 7773 שֶׁוַע Psalm 5:3 ג הַקְשִׁיבָה, לְקוֹל שַׁוְעִי-מַלְכִּי וֵאלֹהָי: כִּי-אֵלֶיךָ, אֶתְפַּלָּל. 3 Hearken unto the voice of my cry, my King, and my God; for unto Thee do I pray.

49886 שׁוּעֲךָ 1 Noun - masculine singular construct | second person masculine singular 1) cry, cry for help, cry out ; 2) opulence ; 2a) meaning dubious 7769 שׁוּעַ Job 36:19 יט הֲיַעֲרֹךְ שׁוּעֲךָ, לֹא בְצָר; וְכֹל, מַאֲמַצֵּי-כֹחַ. 19 Will thy riches avail, that are without stint, or all the forces of thy strength?

49887 שׁוּעָל 6 וַחֲצַר־שׁוּעָל Conjunctive waw | Prep | Noun proper - feminine singular Hazar-shual = |jackal village|; 1) a town in southern Judah ; 2) a place inSimeon 2705 חֲצַר Jos. 15:28; 19:3; 1 Sam. 13:17; 1 Chr. 4:28; Neh. 3:35; 11:27 כח וַחֲצַר שׁוּעָל וּבְאֵר שֶׁבַע, וּבִזְיוֹתְיָה. 28 and Hazar-shual, and Beer-sheba, and Biziothiah;

49888 שׁוּעָלִים 4 Noun - masculine plural 1) fox, a burrower ; 1a) fox ; 1b) perhaps also jackal 7776 שׁוּעָל Jdg. 15:4; Cant. 2:15; Lam. 5:18 ד וַיֵּלֶךְ שִׁמְשׁוֹן, וַיִּלְכֹּד שְׁלֹשׁ־מֵאוֹת שׁוּעָלִים; וַיִּקַּח לַפִּדִים, וַיֶּפֶן זָנָב אֶל־זָנָב, וַיָּשֶׂם לַפִּיד אֶחָד בֵּין־שְׁנֵי הַזְּנָבוֹת, בַּתָּוֶךְ. 4 And Samson went and caught three hundred foxes, and took torches, and turned tail to tail, and put a torch in the midst between every two tails.

49889 שַׁוְעַת 2 Noun - feminine singular construct 1) cry for help 7775 שַׁוְעַת 1 Sam. 5:12; Jer. 8:19 יב וְהָאֲנָשִׁים אֲשֶׁר לֹא־מֵתוּ, הֻכּוּ בעפלים (בַּטְּחֹרִים); וַתַּעַל שַׁוְעַת הָעִיר, הַשָּׁמָיִם. {ס} 12 And the men that died not were smitten with the emerods; and the cry of the city went up to heaven. {S}

49890 שַׁוְעָתִי 1 Noun - feminine singular construct | first person common singular 1) cry for help 7775 שַׁוְעַת Psalm 40:1/2 ב קַוֹּה קִוִּיתִי יְהוָה; וַיֵּט אֵלַי, וַיִּשְׁמַע שַׁוְעָתִי. 2 I waited patiently for the LORD; and He inclined unto me, and heard my cry.

49891 שִׁוַּעְתִּי 4 Verb - Piel Perfect - first person common singular 1) (Piel) to cry out (for help), shout 7768 שָׁוַע Psalms 30:3; 88:14; Jon. 2:3; Hab. 1:2 ב אֲרוֹמִמְךָ יְהוָה, כִּי דִלִּיתָנִי; וְלֹא־שִׂמַּחְתָּ אֹיְבַי לִי. 2 I will extol thee, O LORD, for Thou hast raised me up, and hast not suffered mine enemies to rejoice over me.

49892 שַׁוְעָתָם 3 Noun - feminine singular construct | third person masculine plural 1) cry for help 7775 שַׁוְעַת Exod. 2:23; Psalms 34:16; 145:19 כג וַיְהִי בַיָּמִים הָרַבִּים הָהֵם, וַיָּמָת מֶלֶךְ מִצְרַיִם, וַיֵּאָנְחוּ בְנֵי־יִשְׂרָאֵל מִן־הָעֲבֹדָה, וַיִּזְעָקוּ; וַתַּעַל שַׁוְעָתָם אֶל־הָאֱלֹהִים, מִן־הָעֲבֹדָה. 23 And it came to pass in the course of those many days that the king of Egypt died; and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.

49893 שׁוּר 8 Noun proper - feminine singular Shur = |wall|; 1) a place southwest of Palestine on the eastern border or within the border of Egypt; the Israelites passed through the wilderness ofShur after crossing the RedSea ; 1a) also 'wilderness of Etham' 7793 שׁוּר Gen. 16:7; 20:1; 25:18; 49:22; Exod. 15:22; 1 Sam. 15:7; 2 Sam. 22:30; Psalms 18:30 ז וַיִּמְצָאָהּ מַלְאַךְ יְהוָה, עַל־עֵין הַמַּיִם־־בַּמִּדְבָּר: עַל־הָעַיִן, בְּדֶרֶךְ שׁוּר. 7 And the angel of the LORD found her by a fountain of water in the wilderness, by the fountain in the way to Shur.

49894 שׁוּרָה 1 Noun proper - feminine singular | third person feminine singular Shur = |wall|; 1) a place southwest of Palestine on the eastern border or within the border of Egypt; the Israelites passed through the wilderness ofShur after crossing the RedSea ; 1a) also 'wilderness of Etham' 7793 שׁוּר 1 Sam. 27:8 ח וַיַּעַל דָּוִד וַאֲנָשָׁיו, וַיִּפְשְׁטוּ אֶל־הַגְּשׁוּרִי והגרזי (וְהַגִּזְרִי) וְהָעֲמָלֵקִי: כִּי הֵנָּה יֹשְׁבוֹת הָאָרֶץ, אֲשֶׁר מֵעוֹלָם, בּוֹאֲךָ שׁוּרָה, וְעַד־אֶרֶץ מִצְרָיִם. 8 And David and his men went up, and made a raid upon the Geshurites, and the Gizrites, and the Amalekites; for those were the inhabitants of the land, who were of old, as thou goest to Shur, even unto the land of Egypt.

49895 שְׁוָרִים 1 Noun - masculine plural 1) ox, bull, a head of cattle ; 1a) for plowing, for food, as sacrifice 7794 שׁוֹר Hos. 12:12 יב אִם־גִּלְעָד אָוֶן אַךְ־שָׁוְא הָיוּ, בַּגִּלְגָּל שְׁוָרִים זִבֵּחוּ; גַּם מִזְבְּחוֹתָם כְּגַלִּים, עַל תַּלְמֵי שָׂדָי. 12 If

Gilead be given to iniquity becoming altogether vanity, in Gilgal they sacrifice unto bullocks; yea, their altars shall be as heaps in the furrows of the field.

49896 שׁוּרֹתָם 1 בֵּין־שׁוּרֹתָם Noun - feminine plural construct | third person masculine plural 1) wall 7791 שׁוּר Job 24:11 יא בֵּין- שׁוּרֹתָם יַצְהִירוּ; יְקָבִים דָּרְכוּ, וַיִּצְמָאוּ. 11 They make oil within the rows of these men; they tread their winepresses, and suffer thirst.

49897 שׁוּשָׁן 2 Noun proper - masculine singular Shushan orSusa = |lily|; 1) the winter residence of the Persian kings; located on the river Ulai or Choaspes 7800 שׁוּשָׁן Est. 3:15; 8:15 טו הָרָצִים יָצְאוּ דְחוּפִים, בִּדְבַר הַמֶּלֶךְ, וְהַדָּת נִתְּנָה, בְּשׁוּשַׁן הַבִּירָה; וְהַמֶּלֶךְ וְהָמָן יָשְׁבוּ לִשְׁתּוֹת, וְהָעִיר שׁוּשָׁן נָבוֹכָה. {ס} 15 The posts went forth in haste by the king's commandment, and the decree was given out in Shushan the castle; and the king and Haman sat down to drink; but the city of Shushan was perplexed. {S}

49898 שׁוּשַׁן 4 Noun proper - masculine singular Shushan orSusa = |lily|; 1) the winter residence of the Persian kings; located on the river Ulai or Choaspes 7800 שׁוּשָׁן 1 Kings 7:19; Est. 2:3, 8; Psalms 60:1 יט וְכֹתָרֹת, אֲשֶׁר עַל־רֹאשׁ הָעַמּוּדִים--מַעֲשֵׂה, שׁוּשַׁן בָּאוּלָם: אַרְבַּע, אַמּוֹת. 19 And the capitals that were upon the top of the pillars in the porch were of lily-work, four cubits.

49899 שׁוּשַׁנְכָיֵא 1 Noun proper - masculine singular Susanchites = seeShushan |lily|; 1) the inhabitants of the city ofShushan orSusa 7801 שׁוּשַׁנְכָיֵא Ezra 4:9 ט אֱדַיִן רְחוּם בְּעֵל־טְעֵם, וְשִׁמְשַׁי סָפְרָא, וּשְׁאָר, כְּנָוָתְהוֹן--דִּינָיֵא וַאֲפַרְסַתְכָיֵא טַרְפְּלָיֵא אֲפָרְסָיֵא, ארכוי (אַרְכְּוָיֵא) בָבְלָיֵא שׁוּשַׁנְכָיֵא, דהוא (דֶּהָיֵא), עֵלְמָיֵא. 9 then wrote Rehum the commander, and Shimshai the scribe, and the rest of their companions; the Dinites, and the Apharesattechites, the Tarpelites, the Apharesites, the Archevites, the Babylonians, the Shushanchites, the Dehites, the Elamites,

49900 שׁוּשַׁק 1 שִׁישַׁקqere; Noun proper no gender no number no state kethib Shishak = |greedy of fine linen|; 1) king of Egypt,Sheshonk I, 1st king of the Bubastite 22nd dynasty; ruled in Egypt during the reigns ofSolomon and Rehoboam and attacked the southern kingdom under Rehoboam and apparently made it tributary 7895 שִׁישַׁק 1 Kings 14:25 כה וַיְהִי בַּשָּׁנָה הַחֲמִישִׁית, לַמֶּלֶךְ רְחַבְעָם; עָלָה שושק (שִׁישַׁק) מֶלֶךְ־מִצְרַיִם, עַל־יְרוּשָׁלִָם. 25 And it came to pass in the fifth year of king Rehoboam, that Shishak king of Egypt came up against Jerusalem;

49901 שׁוּתֶלַח 2 Noun proper - masculine singular Shuthelah = |noise of breaking|; 1) son of Ephraim, ancestor of Joshua, and progenitor of family of Ephraim 7803 שׁוּתֶלַח Num. 26:36; 1 Chr. 7:20 לו וְאֵלֶּה, בְּנֵי שׁוּתָלַח- לְעֵרָן, מִשְׁפַּחַת הָעֵרָנִי. 36 And these are the sons of Shuthelah: of Eran, the family of the Eranites.

49902 שׁוֹאֵג 1 Verb - Qal Participle - masculine singular 1) (Qal) to roar ; 1a) of lion, conqueror, Jehovah, cry of distress 7580 שָׁאַג Ezek. 22:25 כה קֶשֶׁר נְבִיאֶיהָ בְּתוֹכָהּ, כַּאֲרִי שׁוֹאֵג טֹרֵף טָרֶף; נֶפֶשׁ אָכָלוּ, חֹסֶן וִיקָר יִקָּחוּ--אַלְמְנוֹתֶיהָ, הִרְבּוּ בְתוֹכָהּ. 25 There is a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls, they take treasure and precious things, they have made her widows many in the midst thereof.

49903 שׁוֹאָה 3 Noun - feminine singular n m ; 1) ravage ; n f ; 2) devastation, ruin, waste ; 2a) devastation, ruin ; 2b) ruin, waste (of land) 7722 שׁוֹאָה Job 30:3; Psalms 35:8; Isa. 47:11 ג בְּחֶסֶר וּבְכָפָן, גַּלְמוּד: הַעֹרְקִים צִיָּה--אֶמֶשׁ, שׁוֹאָה וּמְשֹׁאָה. 3 They are gaunt with want and famine; they gnaw the dry ground, in the gloom of wasteness and desolation.

49904 שׁוֹאֵף 1 Verb - Qal Participle - masculine singular 1) to gasp, pant, pant after, long for, breathe heavily ; 1a) (Qal); 1a1) to gasp, pant after, snuff up ; 1a2) to gasp or pant (with desire), pant after, be eager for ; 1a3) to thirst forone's blood (from actions of animals) (fig) ; 2) to crush, trample, trample upon ; 2a) (Qal) to trample upon, crush 7602 שָׁאַף Eccl. 1:5 ה וְזָרַח הַשֶּׁמֶשׁ, וּבָא הַשָּׁמֶשׁ; וְאֶל־מְקוֹמוֹ--שׁוֹאֵף זוֹרֵחַ הוּא, שָׁם. 5 The sun also ariseth, and the sun goeth down, and hasteth to his place where he ariseth.

49905 שׁוֹב 7 Verb - Qal Infinitive Absolute 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Gen. 18:10; Jos. 2:16; 23:12; 1 Kings 9:6; 22:28; 2 Chr. 18:27; Jer. 42:10 י וַיֹּאמֶר, שׁוֹב אָשׁוּב אֵלֶיךָ כָּעֵת חַיָּה, וְהִנֵּה־בֵן, לְשָׂרָה אִשְׁתֶּךָ; וְשָׂרָה שֹׁמַעַת פֶּתַח הָאֹהֶל, וְהוּא אַחֲרָיו. 10 And He said: 'I will certainly return unto thee when the season cometh round; and, lo, Sarah thy wife shall have a son.' And Sarah heard in the tent door, which was behind him.--

49906 שׁוֹבָב 1 Adjective - masculine singular 1) backsliding, backturning, apostate, recusant 7726 שׁוֹבָב Isa. 57:17 יז בַּעֲוֹן בִּצְעוֹ קָצַפְתִּי וְאַכֵּהוּ, הַסְתֵּר וְאֶקְצֹף; וַיֵּלֶךְ שׁוֹבָב, בְּדֶרֶךְ לִבּוֹ. 17 For the iniquity of his covetousness was I wroth and smote him, I hid Me and was wroth; and he went on frowardly in the way of his heart.

49907 שׁוֹבְבָה 1 Verb - Piel Perfect - third person feminine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Jer. 8:5 ה מַדּוּעַ שׁוֹבְבָה הָעָם הַזֶּה, יְרוּשָׁלִַם-- מְשֻׁבָה נִצַּחַת; הֶחֱזִיקוּ, בַּתַּרְמִת--מֵאֲנוּ, לָשׁוּב. 5 Why then is this people of Jerusalem slidden back by a perpetual backsliding? They hold fast deceit, they refuse to return.

49908 שׁוֹבְבוּם 1 שׁוֹבֵבִיםkethib; Verb - Piel Perfect - third person common plural | suffix third person masculine plural qere 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Jer. 50:6; ו צֹאן אֹבְדוֹת, היה (הָיוּ) עַמִּי--רֹעֵיהֶם הִתְעוּם, הָרִים שובבים (שׁוֹבְבוּם); מֵהַר אֶל־גִּבְעָה הָלָכוּ, שָׁכְחוּ רִבְצָם. 6 My people hath been lost sheep; their shepherds have caused them to go astray, they have turned them away on the mountains; they have gone from mountain to hill, they have forgotten their resting-place.

49909 שׁוֹבָבִים 2 Adjective - masculine plural 1) backsliding, backturning, apostate, recusant 7726 שׁוֹבָב Jer. 3:14, 22 יד שׁוּבוּ בָנִים שׁוֹבָבִים נְאֻם־יְהוָה, כִּי אָנֹכִי בָּעַלְתִּי בָכֶם; וְלָקַחְתִּי אֶתְכֶם אֶחָד מֵעִיר, וּשְׁנַיִם מִמִּשְׁפָּחָה, וְהֵבֵאתִי אֶתְכֶם, צִיּוֹן. 14 Return, O backsliding children, saith the LORD; for I am a lord unto you, and I will take you one of a city, and two of a family, and I will bring you to Zion;

49910 שׁוֹבֵבִים 1 שׁוֹבְבוּםqere; Adjective - masculine plural no state homonym 1 kethib 1) backsliding, backturning, apostate, recusant 7726 שׁוֹבָב Jer. 50:6; cf. Jer. 3:14, 22; ו צֹאן אֹבְדוֹת, היה (הָיוּ) עַמִּי--רֹעֵיהֶם הִתְעוּם, הָרִים שובבים (שׁוֹבְבוּם); מֵהַר אֶל־גִּבְעָה הָלָכוּ, שָׁכְחוּ רִבְצָם. 6 My people hath been lost

sheep; their shepherds have caused them to go astray, they have turned them away on the mountains; they have gone from mountain to hill, they have forgotten their resting-place.
49911 שׁוֹבְבָתֶךְ 1 Verb - Piel Perfect - third person feminine singular | second person feminine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Isa. 47:10 י
וַתִּבְטְחִי בְרָעָתֵךְ, אָמַרְתְּ אֵין רֹאָנִי--חָכְמָתֵךְ וְדַעְתֵּךְ, הִיא שׁוֹבְבָתֶךְ; וַתֹּאמְרִי בְלִבֵּךְ, אֲנִי וְאַפְסִי עוֹד.
10 And thou hast been secure in thy wickedness, thou hast said: 'None seeth me'; thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thy heart. 'I am, and there is none else beside me.'
49912 שׁוֹבֵיהֶם 3 Verb - Qal Participle - masculine plural construct | third person masculine plura 1) to take captive ; 1a) (Qal) ; 1a1) to take captive ; 1a2) captive (participle) ; 1a3) to lead captive ; 1b) (Niphal) to be taken captive 7617 שָׁבָה 2 Chr. 6:36; 30:9; Psalms 106:46 לו כִּי יֶחֶטְאוּ־לָךְ, כִּי אֵין אָדָם אֲשֶׁר לֹא־יֶחֱטָא, וְאָנַפְתָּ בָם, וּנְתַתָּם לִפְנֵי אוֹיֵב; וְשָׁבוּם שׁוֹבֵיהֶם אֶל־אֶרֶץ רְחוֹקָה, אוֹ קְרוֹבָה. 36 If they sin against Thee--for there is no man that sinneth not--and Thou be angry with them, and deliver them to the enemy, so that they carry them away captive unto a land far off or near;
49913 שׁוֹבֵינוּ 1 Verb - Qal Participle - masculine plural construct | first person common plural 1) to take captive ; 1a) (Qal) ; 1a1) to take captive ; 1a2) captive (participle) ; 1a3) to lead captive ; 1b) (Niphal) to be taken captive 7617 שָׁבָה Psalm 137:3 ג כִּי שָׁם שְׁאֵלוּנוּ שׁוֹבֵינוּ, דִּבְרֵי-שִׁיר-- וְתוֹלָלֵינוּ שִׂמְחָה: שִׁירוּ לָנוּ, מִשִּׁיר צִיּוֹן. 3 For there they that led us captive asked of us words of song, and our tormentors asked of us mirth: {N}
'Sing us one of the songs of Zion.'
49914 שׁוֹבַךְ 1 Noun proper - masculine singular Shobach = |expansion|; 1) general of king Hadarezer of theSyrians of Zoba in the time of David 7731 שׁוֹבָךְ 2 Sam. 10:18 יח וַיָּנָס אֲרָם, מִפְּנֵי יִשְׂרָאֵל, וַיַּהֲרֹג דָּוִד מֵאֲרָם שְׁבַע מֵאוֹת רֶכֶב, וְאַרְבָּעִים אֶלֶף פָּרָשִׁים; וְאֵת שׁוֹבַךְ שַׂר־צְבָאוֹ הִכָּה, וַיָּמָת שָׁם. 18 And the Arameans fled before Israel; and David slew of the Arameans seven hundred drivers of chariots,

and forty thousand horsemen, and smote Shobach the captain of their host, so that he died
there.
49915 שׁוֹבָל 5 Noun proper - masculine singular Shobal =
|flowing|; 1) the 2nd son ofSeir the Horite (Edom) andone of the dukes of the Horites ; 2)
son of Caleb, grandson of Hur, and founder of Kirjath-jearim ; 3) a Judaite, son of Hur and a
descendant of Caleb ; 3a) possibly the same as 2 7732 שׁוֹבָל Gen. 36:23,
29; 1 Chr. 1:40; 2:50; 4:2 כג וְאֵלֶּה בְּנֵי שׁוֹבָל, עַלְוָן וּמָנַחַת וְעֵיבָל, שְׁפוֹ, וְאוֹנָם. 23
And these are the children of Shobal: Alvan and Manahath and Ebal, Shepho and Onam.
49916 שׁוֹבֵק 1 Noun proper - masculine singular Shobek = |free|;
1)one of the heads of the people who sealed the covenant with Nehemiah 7733
שׁוֹבֵק Neh. 10:25 כה וּמִיִּשְׂרָאֵל--מִבְּנֵי פַּרְעֹשׁ רַמְיָה וְיִזִּיָּה וּמַלְכִּיָּה, וּמִיָּמִן וְאֶלְעָזָר,
{ס} וּמַלְכִּיָּה, וּבְנָיָה. 25 And of Israel: of the sons of Parosh: Ramiah, and Izziah, and
Malchijah, and Mijamin, and Eleazar, and Malchijah, and Benaiah. {S}
49917 שׁוֹגִים 1 כָּל־שׁוֹגִים Verb - Qal Participle - masculine plural
1) to go astray, stray, err ; 1a)(Qal) ; 1a1) to err, stray ; 1a2) to swerve, meander, reel, roll,
be intoxicated, err (in drunkenness) ; 1a3) to go astray (morally) ; 1a4) to commit sin of
ignorance or inadvertence, err (ignorantly) ; 1b) (Hiphil) ; 1b1) to lead astray ; 1b2) to lead
astray, mislead (mentally) ; 1b3) to lead astray (morally) 7686 שָׁגָה
Psalm 119:118 קיח סָלִיתָ, כָּל-שׁוֹגִים מֵחֻקֶּיךָ: כִּי-שֶׁקֶר, תַּרְמִיתָם. 118 Thou hast
made light of all them that err from Thy statutes; for their deceit is vain.
49918 שׁוֹדֵד 6 Verb - Qal Participle - masculine singular 1) to deal
violently with, despoil, devastate, ruin, destroy, spoil ; 1a) (Qal) ; 1a1) to violently destroy,
devastate, despoil, assail ; 1a2) devastator, despoiler (participle) (subst) ; 1b) (Niphal) to be
utterly ruined ; 1c) (Piel) ; 1c1) to assault ; 1c2) to devastate ; 1d) (Pual) to be devastated ;
1e) (Poel) to violently destroy ; 1f) (Hophal) to be devastated 7703 שָׁדַד
Job 15:21; Isa. 16:4; 21:2; 33:1; Jer. 51:56 כא קוֹל־פְּחָדִים בְּאָזְנָיו; בַּשָּׁלוֹם, שׁוֹדֵד יְבוֹאֶנּוּ.
21 A sound of terrors is in his ears: in prosperity the destroyer shall come upon him.
49919 שֹׁודְדֵי 1 אִם־שֹׁודְדֵי Verb - Qal Participle - masculine plural
construct 1) to deal violently with, despoil, devastate, ruin, destroy, spoil ; 1a) (Qal) ;
1a1) to violently destroy, devastate, despoil, assail ; 1a2) devastator, despoiler (participle)
(subst) ; 1b) (Niphal) to be utterly ruined ; 1c) (Piel) ; 1c1) to assault ; 1c2) to devastate ;
1d) (Pual) to be devastated ; 1e) (Poel) to violently destroy ; 1f) (Hophal) to be devastated
7703 שָׁדַד Obad. 1:5 ה אִם־גַּנָּבִים בָּאוּ־לְךָ, אִם־שׁוֹדְדֵי לַיְלָה־־אֵיךְ נִדְמֵיתָה,
הֲלוֹא יִגְנְבוּ דַּיָּם; אִם־בֹּצְרִים בָּאוּ לָךְ, הֲלוֹא יַשְׁאִירוּ עֹלֵלוֹת. 5 If thieves came to thee, if
robbers by night--how art thou cut off!--would they not steal till they had enough? If grape-gatherers came to thee, would they not leave some gleaning grapes?
49920 שׁוֹחֵט 2 Verb - Qal Participle - masculine singular v ; 1) to
kill, slaughter, beat ; 1a) (Qal) ; 1a1) to slaughter ; 1a1a) beast for food ; 1a1b) sacrifice ;
1a1c) person in human sacrifice ; 1a1d) beaten, hammered (of shekels) ; 1b) (Niphal) to be
slaughtered, be slain (of food or sacrifice) ; n f ; 2) (BDB) slaughtering ; 2a) word doubtful
7819 שָׁחַט Isaiah 66:3; Jer. 9:7 ג שׁוֹחֵט הַשּׁוֹר מַכֵּה־אִישׁ, זוֹבֵחַ הַשֶּׂה עֹרֵף

כֶּלֶב, מַעֲלֵה מִנְחָה דַּם-חֲזִיר, מַזְכִּיר לְבֹנָה מְבָרֵךְ אָוֶן--גַּם-הֵמָּה, בָּחֲרוּ בְּדַרְכֵיהֶם, וּבְשִׁקּוּצֵיהֶם, נַפְשָׁם
חָפֵצָה. 3 He that killeth an ox is as if he slew a man; he that sacrificeth a lamb, as if he
broke a dog's neck; he that offereth a meal-offering, as if he offered swine's blood; he that
maketh a memorial-offering of frankincense, as if he blessed an idol; according as they have
chosen their own ways, and their soul delighteth in their abominations;

49921 שׁוֹט 6 אִם־שׁוֹט Noun - masculine singular 1) scourge,
whip ; 1a) scourge (for chastisement) ; 1a1) of national judgment (fig) ; 1b) whip (for horse)
7752 שׁוֹט Job 9:23; Prov. 26:3; Isa. 10:26; 28:15, 18; Nah. 3:2 כג אִם-שׁוֹט,
יָמִית פִּתְאֹם-- לְמַסַּת נְקִיִּם יִלְעָג. 23 If the scourge slay suddenly, He will mock at the
calamity of the guiltless.

49922 שׁוֹטְטוּ 1 Verb - Piel Imperative - masculine plural 1) to go,
go or rove about, go to and fro ; 1a) (Qal) to go or rove about ; 1b) (Polel) to go to and fro,
go eagerly or quickly to and fro ; 1c) (Hithpolel) to run to and fro ; 2) to row 7751
שׁוט Jeremiah 5:1 א שׁוֹטְטוּ בְּחוּצוֹת יְרוּשָׁלִַם, וּרְאוּ-נָא וּדְעוּ וּבַקְשׁוּ בִרְחוֹבוֹתֶיהָ, אִם-
תִּמְצְאוּ אִישׁ, אִם-יֵשׁ עֹשֶׂה מִשְׁפָּט מְבַקֵּשׁ אֱמוּנָה--וְאֶסְלַח, לָהּ. 1 Run ye to and fro through
the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye
can find a man, if there be any that doeth justly, that seeketh truth; and I will pardon her.

49923 שׁוֹטֵף 9 Verb - Qal Participle - masculine singular 1) to wash,
rinse, overflow, engulf, rinse or wash off ; 1a) (Qal) ; 1a1) to overflow ; 1a2) to flow, run ;
1a3) to rinse or wash off ; 1b) (Niphal) to be swept away, be rinsed out ; 1c) (Pual) to be
rinsed, be scoured and rinsed 7857 שָׁטַף Isa. 10:22; 28:15, 18; 30:28; 66:12;
Jer. 8:6; 47:2; Ezek. 13:11; 38:22 כב כִּי אִם-יִהְיֶה עַמְּךָ יִשְׂרָאֵל, כְּחוֹל הַיָּם--שְׁאָר, יָשׁוּב בּוֹ;
כִּלָּיוֹן חָרוּץ, שׁוֹטֵף צְדָקָה. 22 For though thy people, O Israel, be as the sand of the sea,
only a remnant of them shall return; an extermination is determined, overflowing with
righteousness.

49924 שׁוֹכֵב 1 Verb - Qal Participle - masculine singular 1) to lie
down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual
relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain
with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ;
1e) (Hophal) to be laid 7901 שָׁכַב Ezek. 4:9 ט וְאַתָּה קַח-לְךָ חִטִּין
וּשְׂעֹרִים וּפוֹל וַעֲדָשִׁים וְדֹחַן וְכֻסְּמִים, וְנָתַתָּה אוֹתָם בִּכְלִי אֶחָד, וְעָשִׂיתָ אוֹתָם לְךָ, לְלָחֶם: מִסְפַּר הַיָּמִים
אֲשֶׁר-אַתָּה שׁוֹכֵב עַל-צִדְּךָ, שְׁלֹשׁ-מֵאוֹת וְתִשְׁעִים יוֹם--תֹּאכְלֶנּוּ. 9 Take thou also unto thee
wheat, and barley, and beans, and lentils, and millet, and spelt, and put them in one vessel, and
make thee bread thereof; according to the number of the days that thou shalt lie upon thy side,
even three hundred and ninety days, shalt thou eat thereof.

49925 שׁוֹלֵחַ 2 Verb - Qal Participle - masculine singular 1) to send,
send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ;
1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off
or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot
forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away,
be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Ezek. 2:3f

ג וַיֹּאמֶר אֵלַי, בֶּן־אָדָם שׁוֹלֵחַ אֲנִי אוֹתְךָ אֶל־בְּנֵי יִשְׂרָאֵל--אֶל־גּוֹיִם הַמּוֹרְדִים, אֲשֶׁר מָרְדוּ־בִי: הֵמָּה וַאֲבוֹתָם פָּשְׁעוּ בִי, עַד־עֶצֶם הַיּוֹם הַזֶּה. 3 And He said unto me: 'Son of man, I send thee to the children of Israel, to rebellious nations, that have rebelled against Me; they and their fathers have transgressed against Me, even unto this very day;

49926 שׁוֹלָל 3 Adjective - masculine singular 1) barefoot
7758 שָׁלַל Job 12:17, 19; Mic. 1:8 יז מוֹלִיךְ יוֹעֲצִים שׁוֹלָל; וְשֹׁפְטִים יְהוֹלֵל.
17 He leadeth counsellors away stripped, and judges maketh He fools.

49927 שׁוֹלְמִי 1 Verb - Qal Participle - masculine singular construct | first person common singular 1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be at peace ; 1a2) peacefulone (participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c) (Hiphil) ; 1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in peace ; 2) to be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ; 2a2) to be sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ; 2b3) to make whole or good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to requite, recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be requited ; 2d) (Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of
7999 שָׁלַם Psalm 7:5 ה אִם-גָּמַלְתִּי, שׁוֹלְמִי רָע; וָאֲחַלְּצָה צוֹרְרִי רֵיקָם.
5 If I have requited him that did evil unto me, or spoiled mine adversary unto emptiness;

49928 שׁוֹמֵמָה 1 בְּנֵי־שׁוֹמֵמָה Verb - Qal Participle - feminine singular 1) to be desolate, be appalled, stun, stupefy ; 1a) (Qal) ; 1a1) to be desolated, be deflowered, be deserted, be appalled ; 1a2) to be appalled, be awestruck ; 1b) (Niphal) ; 1b1) to be desolated, be made desolate ; 1b2) to be appalled ; 1c) (Polel) ; 1c1) to be stunned ; 1c2) appalling, causing horror (participle) ; 1c2a) horror-causer, appaller (subst) ; 1d) (Hiphil) ; 1d1) to devastate, ravage, make desolated ; 1d2) to appal, show horror ; 1e) (Hophal) to lay desolate, be desolated ; 1f) (Hithpolel) ; 1f1) to cause to be desolate ; 1f2) to be appalled, be astounded ; 1f3) to cause oneself desolation, cause oneself ruin 8074 שָׁמֵם
Isa. 54:1 א רָנִּי עֲקָרָה, לֹא יָלָדָה; פִּצְחִי רִנָּה וְצַהֲלִי לֹא־חָלָה, כִּי־רַבִּים בְּנֵי־שׁוֹמֵמָה מִבְּנֵי בְעוּלָה אָמַר יְהוָה. 1 Sing, O barren, thou that didst not bear, break forth into singing, and cry aloud, thou that didst not travail; for more are the children of the desolate than the children of the married wife, saith the LORD.

49929 שׁוֹמֵמִים 1 Verb - Qal Participle - masculine plural 1) to be desolate, be appalled, stun, stupefy ; 1a) (Qal) ; 1a1) to be desolated, be deflowered, be deserted, be appalled ; 1a2) to be appalled, be awestruck ; 1b) (Niphal) ; 1b1) to be desolated, be made desolate ; 1b2) to be appalled ; 1c) (Polel) ; 1c1) to be stunned ; 1c2) appalling, causing horror (participle) ; 1c2a) horror-causer, appaller (subst) ; 1d) (Hiphil) ; 1d1) to devastate, ravage, make desolated ; 1d2) to appal, show horror ; 1e) (Hophal) to lay desolate, be desolated ; 1f) (Hithpolel) ; 1f1) to cause to be desolate ; 1f2) to be appalled, be astounded ; 1f3) to cause oneself desolation, cause oneself ruin 8074 שָׁמֵם
Lam. 1:16 טז עַל־אֵלֶּה אֲנִי בוֹכִיָּה, עֵינִי עֵינִי יֹרְדָה מַּיִם--כִּי־רָחַק מִמֶּנִּי מְנַחֵם, מֵשִׁיב נַפְשִׁי; הָיוּ בָנַי שׁוֹמֵמִים, כִּי גָבַר אוֹיֵב. {ס} 16 'For these things I weep; mine eye, mine eye runneth

down with water; because the comforter is far from me, even he that should refresh my soul; my children are desolate, because the enemy hath prevailed.' {S}

49930 שׁוֹמֵמִין 1 Verb - Qal Participle - masculine plural 1) to be desolate, be appalled, stun, stupefy ; 1a) (Qal) ; 1a1) to be desolated, be deflowered, be deserted, be appalled ; 1a2) to be appalled, be awestruck ; 1b) (Niphal) ; 1b1) to be desolated, be made desolate ; 1b2) to be appalled ; 1c) (Polel) ; 1c1) to be stunned ; 1c2) appalling, causing horror (participle) ; 1c2a) horror-causer, appaller (subst) ; 1d) (Hiphil) ; 1d1) to devastate, ravage, make desolated ; 1d2) to appal, show horror ; 1e) (Hophal) to lay desolate, be desolated ; 1f) (Hithpolel) ; 1f1) to cause to be desolate ; 1f2) to be appalled, be astounded ; 1f3) to cause oneself desolation, cause oneself ruin 8074 שָׁמֵם
Lam. 1:4 ד דַּרְכֵי צִיּוֹן אֲבֵלוֹת, מִבְּלִי בָּאֵי מוֹעֵד--כָּל־שְׁעָרֶיהָ שׁוֹמֵמִין, כֹּהֲנֶיהָ נֶאֱנָחִים; בְּתוּלֹתֶיהָ נּוּגוֹת, וְהִיא מַר־לָהּ. {ס} 4 The ways of Zion do mourn, because none come to the solemn assembly; all her gates are desolate, her priests sigh; her virgins are afflicted, and she herself is in bitterness. {S}

49931 שׁוֹמֵעַ 2 Verb - Qal Participle - masculine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound
8085 שָׁמַע Prov. 21:28; Jer. 17:23 כח עֵד-כְּזָבִים יֹאבֵד; וְאִישׁ שׁוֹמֵעַ, לָנֶצַח יְדַבֵּר. 28 A false witness shall perish; but the man that obeyeth shall speak unchallenged.

49932 שׁוֹמֵר 10 Verb - Qal Participle - masculine singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר 1 Sam. 17:22; 1 Chr. 7:32; 2 Chr. 34:22; Neh. 9:32; Psalms 121:4; 127:1; 145:20; Prov. 10:17; 22:5; Eccl. 8:5 כב וַיִּטֹּשׁ דָּוִד אֶת־הַכֵּלִים מֵעָלָיו, עַל־יַד שׁוֹמֵר הַכֵּלִים, וַיָּרָץ, הַמַּעֲרָכָה; וַיָּבֹא, וַיִּשְׁאַל לְאֶחָיו לְשָׁלוֹם. 22 And David left his baggage in the hand of the keeper of the baggage, and ran to the army, and came and greeted his brethren.

49933 שׁוֹנֶה 1 Verb - Qal Participle - masculine singular 1) to repeat, do again, change, alter ; 1a) (Qal) to change ; 1b) (Niphal) to be repeated ; 1c) (Piel) to

change, alter ; 1d) (Hithpael) to disguise oneself 8138 שָׁנָה Prov. 26:11
יא כְּכֶלֶב, שָׁב עַל-קֵאוֹ-- כְּסִיל, שׁוֹנֶה בְאִוַּלְתּוֹ. 11 As a dog that returneth to his vomit, so
is a fool that repeateth his folly.
49934 שׁוֹנִים 2 Verb - Qal Participle - masculine plural 1) to repeat,
do again, change, alter ; 1a) (Qal) to change ; 1b) (Niphal) to be repeated ; 1c) (Piel) to
change, alter ; 1d) (Hithpael) to disguise oneself 8138 שָׁנָה Est. 1:7; Prov.
24:21 ז וְהַשְׁקוֹת בִּכְלֵי זָהָב, וְכֵלִים מִכֵּלִים שׁוֹנִים; וְיֵין מַלְכוּת רָב, כְּיַד הַמֶּלֶךְ. 7 And
they gave them drink in vessels of gold--the vessels being diverse one from another--and royal
wine in abundance, according to the bounty of the king.
49935 שׁוֹסֵינוּ 1 Verb - Qal Participle - masculine plural construct | first
person common plural 1) to spoil, plunder, take spoil ; 1a) (Qal) ; 1a1) to plunder ;
1a2) plunderers (participle) ; 1b) (Poel) to plunder 8154 שָׁסָה Isa. 17:14
יד לְעֵת עֶרֶב וְהִנֵּה בַלָּהָה, בְּטֶרֶם בֹּקֶר אֵינֶנּוּ; זֶה חֵלֶק שׁוֹסֵינוּ, וְגוֹרָל לְבֹזְזֵינוּ. {פ} 14 At
eventide behold terror; and before the morning they are not. This is the portion of them that
spoil us, and the lot of them that rob us. {P}
49936 שׁוֹעַ 2 נִכַּר־שׁוֹעַ Noun - masculine singular adj ; 1)
independent, noble, free, rich, generous ; n m ; 2) cry ; 2a) perhaps war-cry, cry for help
7771 שׁוֹעַ Job 34:19; Isa. 32:5 יט אֲשֶׁר לֹא-נָשָׂא, פְּנֵי שָׂרִים, וְלֹא נִכַּר-שׁוֹעַ,
לִפְנֵי-דָל: כִּי-מַעֲשֵׂה יָדָיו כֻּלָּם. 19 That respecteth not the persons of princes, nor
regardeth the rich more than the poor? {N} For they all are the work of His hands.
49937 שׁוֹעֲרִים 1 Noun - masculine plural 1) gatekeeper, porter
7778 שׁוֹעֵר Neh. 12:25 כה מַתַּנְיָה וּבַקְבֻּקְיָה עֹבַדְיָה מְשֻׁלָּם, טַלְמוֹן עַקּוּב--
שֹׁמְרִים שׁוֹעֲרִים מִשְׁמָר, בַּאֲסֻפֵּי הַשְּׁעָרִים. 25 Mattaniah, and Bakbukiah, Obadiah,
Meshullam, Talmon, Akkub, were porters keeping the ward at the store-houses of the gates.
49938 שׁוֹפֵט 6 Verb - Qal Participle - masculine singular 1) to judge,
govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God,
man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to
execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning
and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter
into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge,
opponent-at-law (participle) 8199 שָׁפַט 2 Chr. 26:21; Psalms 7:12; 9:5;
Prov. 29:14; Isa. 3:2; Amos 2:3 כא וַיְהִי עֻזִּיָּהוּ הַמֶּלֶךְ מְצֹרָע עַד־יוֹם מוֹתוֹ, וַיֵּשֶׁב בֵּית
החפשות (הַחָפְשִׁית) מְצֹרָע־־כִּי נִגְזַר, מִבֵּית יְהוָה; וְיוֹתָם בְּנוֹ עַל־בֵּית הַמֶּלֶךְ, שׁוֹפֵט אֶת־עַם הָאָרֶץ.
21 And Uzziah the king was a leper unto the day of his death, and dwelt in a house set apart,
being a leper; for he was cut off from the house of the LORD; and Jotham his son was over the
king's house, judging the people of the land.
49939 שׁוֹפַךְ 1 Noun proper - masculine singular Shophach =
|expansion|; 1) the general of Hadarezer ; 1a) also 'Shobach' 7780 שׁוֹפָךְ
1 Chr. 19:18 יח וַיָּנָס אֲרָם, מִלִּפְנֵי יִשְׂרָאֵל, וַיַּהֲרֹג דָּוִיד מֵאֲרָם שִׁבְעַת אֲלָפִים רֶכֶב, וְאַרְבָּעִים
אֶלֶף אִישׁ רַגְלִי; וְאֵת שׁוֹפַךְ שַׂר־הַצָּבָא, הֵמִית. 18 And the Arameans fled before Israel; and

David slew of the Arameans the men of seven thousand chariots, and forty thousand footmen, and killed Shophach the captain of the host.

49940 שׁוֹפֵךְ 1 Verb - Qal Participle - masculine singular 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself 8210
שָׁפַךְ Job 12:21 כא שׁוֹפֵךְ בּוּז, עַל־נְדִיבִים; וּמְזִיחַ אֲפִיקִים רִפָּה. 21 He poureth contempt upon princes, and looseth the belt of the strong.

49941 שׁוֹפָן 1 וְאֶת־עַטְרֹת־שׁוֹפָן Noun proper - feminine singular Atroth-shophan = |crowns of their rapine|; 1) a town in the territory of Gad 5855
עַטְרוֹת Num. 32:35 לה וְאֶת-עַטְרֹת שׁוֹפָן וְאֶת-יַעְזֵר, וְיָגְבְּהָה. 35 and Atroth-shophan, and Jazer, and Jogbehah;

49942 שׁוֹפָר 22 Noun - masculine singular 1) horn, ram's horn
7782 שׁוֹפָר Lev. 25:9; 2 Sam. 6:15; 1 Chr. 15:28; Job 39:24; Psalm 47:6; 81:4; 98:6; 150:3; Isa. 18:3; Jer. 4:5, 19, 21; 6:1, 17; 42:14; 51:27; Hos. 5:8; Joel 2:1, 15; Amos 2:2; 3:6; Zeph. 1:16 ט וְהַעֲבַרְתָּ שׁוֹפַר תְּרוּעָה, בַּחֹדֶשׁ הַשְּׁבִעִי, בֶּעָשׂוֹר, לַחֹדֶשׁ; בְּיוֹם, הַכִּפֻּרִים, תַּעֲבִירוּ שׁוֹפָר, בְּכָל־אַרְצְכֶם. 9 Then shalt thou make proclamation with the blast of the horn on the tenth day of the seventh month; in the day of atonement shall ye make proclamation with the horn throughout all your land.

49943 שׁוֹפַר 1 Noun - masculine singular construct 1) horn, ram's horn 7782 שׁוֹפָר Lev. 25:9 ט וְהַעֲבַרְתָּ שׁוֹפַר תְּרוּעָה, בַּחֹדֶשׁ הַשְּׁבִעִי, בֶּעָשׂוֹר, לַחֹדֶשׁ; בְּיוֹם, הַכִּפֻּרִים, תַּעֲבִירוּ שׁוֹפָר, בְּכָל-אַרְצְכֶם. 9 Then shalt thou make proclamation with the blast of the horn on the tenth day of the seventh month; in the day of atonement shall ye make proclamation with the horn throughout all your land.

49944 שׁוֹפָרוֹת 1 Noun - masculine plural 1) horn, ram's horn
7782 שׁוֹפָר Jdg. 7:16 טז וַיַּחַץ אֶת־שְׁלֹשׁ־מֵאוֹת הָאִישׁ, שְׁלֹשָׁה רָאשִׁים; וַיִּתֵּן שׁוֹפָרוֹת בְּיַד־כֻּלָּם וְכַדִּים רֵיקִים, וְלַפִּדִים בְּתוֹךְ הַכַּדִּים. 16 And he divided the three hundred men into three companies, and he put into the hands of all of them horns, and empty pitchers, with torches within the pitchers.

49945 שׁוֹפְרוֹת 4 Noun - masculine plural construct 1) horn, ram's horn 7782 שׁוֹפָר Jdg. 7:16 טז וַיַּחַץ אֶת־שְׁלֹשׁ־מֵאוֹת הָאִישׁ, שְׁלֹשָׁה רָאשִׁים; וַיִּתֵּן שׁוֹפָרוֹת בְּיַד־כֻּלָּם וְכַדִּים רֵיקִים, וְלַפִּדִים בְּתוֹךְ הַכַּדִּים. 16 And he divided the three hundred men into three companies, and he put into the hands of all of them horns, and empty pitchers, with torches within the pitchers.

49946 שׁוֹפְרֹתֵיהֶם 1 Noun - masculine plural construct | third person masculine plural 1) horn, ram's horn 7782 שׁוֹפָר Jdg. 7:8 ח וַיִּקְחוּ אֶת־צֵדָה הָעָם בְּיָדָם וְאֵת שׁוֹפְרֹתֵיהֶם, וְאֵת כָּל־אִישׁ יִשְׂרָאֵל שִׁלַּח אִישׁ לְאֹהָלָיו, וּבִשְׁלֹשׁ־מֵאוֹת הָאִישׁ, הֶחֱזִיק; וּמַחֲנֵה מִדְיָן, הָיָה לוֹ מִתַּחַת בָּעֵמֶק. {פ} 8 So they took the victuals of the people in their hand, and their horns; and he sent all the men of Israel every man unto his tent, but retained the three hundred men; and the camp of Midian was beneath him in the valley. {P}

49947 שׁוֹק 13 Noun - feminine singular construct 1) leg, thigh ; 1a) of man; specifically the lower leg (calf) as opposed to the thigh ; 1b) of sacrificial animal; specifically the thigh, upper leg, hind leg, as the portion eaten 7785 שׁוֹק
Exod. 29:22, 27; Lev. 7:32ff; 8:25f; 9:21; 10:14f; Num. 6:20; Jdg. 15:8; Isa. 47:2 כב
וְלָקַחְתָּ מִן־הָאַיִל הַחֵלֶב וְהָאַלְיָה וְאֶת־הַחֵלֶב הַמְכַסֶּה אֶת־הַקֶּרֶב, וְאֵת יֹתֶרֶת הַכָּבֵד וְאֵת שְׁתֵּי הַכְּלָיֹת
וְאֶת־הַחֵלֶב אֲשֶׁר עֲלֵיהֶן, וְאֵת, שׁוֹק הַיָּמִין: כִּי אֵיל מִלֻּאִים, הוּא. 22 Also thou shalt take of the ram the fat, and the fat tail, and the fat that covereth the inwards, and the lobe of the liver, and the two kidneys, and the fat that is upon them, and the right thigh; for it is a ram of consecration;

49948 שׁוֹקָיו 1 Noun feminine dual construct | third person masculine singular 1) leg, thigh ; 1a) of man; specifically the lower leg (calf) as opposed to the thigh ; 1b) of sacrificial animal; specifically the thigh, upper leg, hind leg, as the portion eaten
7785 שׁוֹק Song of Solomon 5:15 טו שׁוֹקָיו עַמּוּדֵי שֵׁשׁ, מְיֻסָּדִים עַל־אַדְנֵי־פָז;
מַרְאֵהוּ, כַּלְּבָנוֹן--בָּחוּר, כָּאֲרָזִים. 15 His legs are as pillars of marble, set upon sockets of fine gold; his aspect is like Lebanon, excellent as the cedars.

49949 שׁוֹקֵק 2 Verb - Qal Participle - masculine singular 1) to run, run about, rush, run to and fro, be eager or greedy or thirsty ; 1a) (Qal) roving, ranging, longing, rush out upon (participle) ; 1b) (Hithpalpel) to rush to and fro, rush back and forth
8264 שָׁקַק Prov. 28:15; Isa. 33:4 טו אֲרִי-נֹהֵם, וְדֹב שׁוֹקֵק-- מוֹשֵׁל רָשָׁע, עַל
עַם-דָּל. 15 As a roaring lion, and a ravenous bear; so is a wicked ruler over a poor people.

49950 שׁוֹקֵקָה 1 Verb - Qal Participle - feminine singular 1) to run, run about, rush, run to and fro, be eager or greedy or thirsty ; 1a) (Qal) roving, ranging, longing, rush out upon (participle) ; 1b) (Hithpalpel) to rush to and fro, rush back and forth
8264 שָׁקַק Isa. 29:8 ח וְהָיָה כַּאֲשֶׁר יַחֲלֹם הָרָעֵב וְהִנֵּה אוֹכֵל, וְהֵקִיץ וְרֵיקָה
נַפְשׁוֹ, וְכַאֲשֶׁר יַחֲלֹם הַצָּמֵא וְהִנֵּה שֹׁתֶה, וְהֵקִיץ וְהִנֵּה עָיֵף וְנַפְשׁוֹ שׁוֹקֵקָה--כֵּן יִהְיֶה, הֲמוֹן כָּל־הַגּוֹיִם,
הַצֹּבְאִים, עַל־הַר צִיּוֹן. {פ} 8 And it shall be as when a hungry man dreameth, and, behold, he eateth, but he awaketh, and his soul is empty; or as when a thirsty man dreameth, and, behold, he drinketh, but he awaketh, and, behold, he is faint, and his soul hath appetite--so shall the multitude of all the nations be, that fight against mount Zion. {P}

49951 שׁוֹר 35 Noun - masculine singular construct 1) ox, bull, a head of cattle ; 1a) for plowing, for food, as sacrifice 7794 שׁוֹר Gen. 32:6; 49:6; Exod. 21:28f, 33, 35ff; 22:8f; 23:4; 34:19; Lev. 7:23; 17:3; 22:27; 27:26; Num. 18:17; Deut. 14:4; 17:1; 18:3; 22:1; 25:4; Jos. 6:21; 1 Sam. 12:3; 2 Sam. 6:13; 1 Kings 1:19, 25; Neh. 5:18; Job 6:5; 24:3; Psalm 106:20; Prov. 14:4; Isa. 1:3; 7:25; Ezek. 1:10; (Exod. 21:33; Job 6:5 שׁוֹר);
ו וַיְהִי־לִי שׁוֹר וַחֲמוֹר, צֹאן וְעֶבֶד וְשִׁפְחָה; וָאֶשְׁלְחָה לְהַגִּיד לַאדֹנִי, לִמְצֹא־חֵן בְּעֵינֶיךָ. 6 And I have oxen, and asses and flocks, and men-servants and maid-servants; and I have sent to tell my lord, that I may find favour in thy sight.'

49952 שׁוֹר 2 Noun - common masculine singular absolute 1) ox, bull, a head of cattle ; 1a) for plowing, for food, as sacrifice 7794 שׁוֹר
Exod. 21:33; Job 6:5 לג וְכִי־יִפְתַּח אִישׁ בּוֹר, אוֹ כִּי־יִכְרֶה אִישׁ בֹּר--וְלֹא יְכַסֶּנּוּ; וְנָפַל־שָׁמָּה

שׁוֹר, אוֹ חֲמוֹר.   33 And if a man shall open a pit, or if a man shall dig a pit and not cover
it, and an ox or an ass fall therein,
49953   שׁוֹרוֹ   7   Noun - masculine singular construct | third person
masculine singular   1) ox, bull, a head of cattle ; 1a) for plowing, for food, as sacrifice
7794   שׁוֹר   Deut. 5:21; 22:4; 33:17; Jos. 7:24; 1 Sam. 14:34; Job 21:10   כא
וְעַתָּה, לָמָּה נָמוּת, כִּי תֹאכְלֵנוּ, הָאֵשׁ הַגְּדֹלָה הַזֹּאת; אִם־יֹסְפִים אֲנַחְנוּ, לִשְׁמֹעַ אֶת־קוֹל יְהוָה אֱלֹהֵינוּ
עוֹד--וָמָתְנוּ.   21 Now therefore why should we die? for this great fire will consume us; if
we hear the voice of the LORD our God any more, then we shall die.
49954   שׁוֹרֶךָ   1   Noun - masculine singular construct | second person
masculine singular   1) ox, bull, a head of cattle ; 1a) for plowing, for food, as sacrifice
7794   שׁוֹר   Deut. 15:19   יט כָּל־הַבְּכוֹר אֲשֶׁר יִוָּלֵד בִּבְקָרְךָ וּבְצֹאנְךָ, הַזָּכָר--
תַּקְדִּישׁ, לַיהוָה אֱלֹהֶיךָ: לֹא תַעֲבֹד בִּבְכֹר שׁוֹרֶךָ, וְלֹא תָגֹז בְּכוֹר צֹאנֶךָ.   19 All the firstling
males that are born of thy herd and of thy flock thou shalt sanctify unto the LORD thy God;
thou shalt do no work with the firstling of thine ox, nor shear the firstling of thy flock.
49955   שׁוֹרְךָ   2   Noun - masculine singular construct | second person
masculine singular   1) ox, bull, a head of cattle ; 1a) for plowing, for food, as sacrifice
7794   שׁוֹר   Exod. 23:12; Deut. 28:31   יב שֵׁשֶׁת יָמִים תַּעֲשֶׂה מַעֲשֶׂיךָ, וּבַיּוֹם
הַשְּׁבִיעִי תִּשְׁבֹּת--לְמַעַן יָנוּחַ, שׁוֹרְךָ וַחֲמֹרֶךָ, וְיִנָּפֵשׁ בֶּן־אֲמָתְךָ, וְהַגֵּר.   12 Six days thou shalt do
thy work, but on the seventh day thou shalt rest; that thine ox and thine ass may have rest,
and the son of thy handmaid, and the stranger, may be refreshed.
49956   שׁוֹרְרָי   2   Noun - masculine plural construct | first person common
singular   1) (Qal) to be an enemy   8324   שְׁרֵרִי   Psalm 5:9; 27:11
ט יְהוָה, נְחֵנִי בְצִדְקָתֶךָ--לְמַעַן שׁוֹרְרָי; הושר (הַיְשַׁר) לְפָנַי דַּרְכֶּךָ.   9 O LORD, lead me in
Thy righteousness because of them that lie in wait for me; make Thy way straight before my
face.
49957   שׁוֹרְרַי   1   Noun - masculine plural construct | first person common
singular   1) (Qal) to be an enemy   8324   שְׁרֵרִי   Psalm 56:3/2   ג
שָׁאֲפוּ שׁוֹרְרַי, כָּל-הַיּוֹם: כִּי-רַבִּים לֹחֲמִים לִי מָרוֹם.   3 They that lie in wait for me would
swallow me up all the day; for they are many that fight against me, O Most High,
49958   שׁוֹשֵׂתִי   1   Verb - Piel Perfect - first person common singular   1)
to spoil, plunder, take spoil ; 1a) (Qal) ; 1a1) to plunder ; 1a2) plunderers (participle) ; 1b)
(Poel) to plunder   8154   שָׁסָה   Isa. 10:13   יג כִּי אָמַר, בְּכֹחַ יָדִי עָשִׂיתִי,
וּבְחָכְמָתִי, כִּי נְבֻנוֹתִי; וְאָסִיר גְּבוּלֹת עַמִּים, ועתידתיהם (וַעֲתוּדֹתֵיהֶם) שׁוֹשֵׂתִי, וְאוֹרִיד כַּאבִּיר, יוֹשְׁבִים.
13 For he hath said: by the strength of my hand I have done it, and by my wisdom, for I am
prudent; in that I have removed the bounds of the peoples, and have robbed their treasures,
and have brought down as one mighty the inhabitants;
49959   שׁוֹשָׁן   2   Noun - common singular   1) lily ; 1a) probably any
lily-like flower ; 1b)Shoshannim, in title of Ps 45:1   7799   שׁוֹשָׁן   1 Kings
7:22, 26   כב וְעַל רֹאשׁ הָעַמּוּדִים, מַעֲשֵׂה שׁוֹשָׁן; וַתִּתֹּם, מְלֶאכֶת הָעַמּוּדִים.   22 And upon
the top of the pillars was lily-work; so was the work of the pillars finished.

49960 שׁוֹשַׁנָּה 1 Noun - common singular 1) lily ; 1a) probably any
lily-like flower ; 1b)Shoshannim, in title of Ps 45:1 7799 שׁוֹשָׁן 2 Chr. 4:5
ה וּלְאַשְׁחוּר אֲבִי תְקוֹעַ, הָיוּ שְׁתֵּי נָשִׁים: חֶלְאָה, וְנַעֲרָה. 5 And Ashhur the father of Tekoa
had two wives, Helah and Naarah.

49961 שׁוֹשַׁנִּים 3 עַל־שׁוֹשַׁנִּים Noun - common plural 1) lily ;
1a) probably any lily-like flower ; 1b)Shoshannim, in title of Ps 45:1 7799 שׁוֹשָׁן
Psalm 69:1; Cant. 5:13; 6:2 א לַמְנַצֵּחַ עַל-שׁוֹשַׁנִּים לְדָוִד. 1 For the Leader; upon
Shoshannim. [A Psalm] of David.

49962 שׁוֹשַׁנַּת 1 Noun - common singular construct 1) lily ; 1a)
probably any lily-like flower ; 1b)Shoshannim, in title of Ps 45:1 7799 שׁוֹשָׁן
Song of Songs Cant. 2:1 א אֵיכָה יָשְׁבָה בָדָד, הָעִיר רַבָּתִי עָם־־הָיְתָה, כְּאַלְמָנָה; רַבָּתִי בַגּוֹיִם,
שָׂרָתִי בַּמְּדִינוֹת־־הָיְתָה, לָמַס. {ס} 1 How doth the city sit solitary, that was full of people!
How is she become as a widow! She that was great among the nations, and princess among
the provinces, how is she become tributary! {S}

49963 שׁוֹתֵי 1 Verb - Qal Participle - masculine plural construct 1)
to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of
wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk 8354 שָׁתָה
Psalm 69:13 יג יָשִׂיחוּ בִי, יֹשְׁבֵי שָׁעַר; וּנְגִינוֹת, שׁוֹתֵי שֵׁכָר. 13 They that sit in the
gate talk of me; and I am the song of the drunkards.

49964 שְׁזָפַתּוּ 2 Verb - Qal Perfect - third person feminine singular | third
person masculine singular 1) (Qal) to catch sight of, look on 7805 שָׁזַף
Job 20:9; 28:7 ט עַיִן שְׁזָפַתּוּ, וְלֹא תוֹסִיף; וְלֹא־עוֹד, תְּשׁוּרֶנּוּ מְקוֹמוֹ. 9 The eye which
saw him shall see him no more; neither shall his place any more behold him.

49965 שֶׁחֻבְּרָה־ 1 שֶׁחֻבְּרָה־לָּהּ Pronoun - relative | Verb - Pual
Perfect - third person feminine singular 1) to unite, join, bind together, be joined, be
coupled, be in league, heap up, have fellowship with, be compact, be a charmer ; 1a) (Qal) ;
1a1) to unite, be joined ; 1a2) to tie magic charms, charm ; 1b) (Piel) ; 1b1) to unite with,
make an ally of ; 1b2) to unite, join, ally ; 1c) (Pual) ; 1c1) to be allied with, be united ; 1c2)
to be joined together ; 1d) (Hiphil) to join together, pile up (words) ; 1e) (Hithpael) to join
oneself to, make an alliance, league together 2266 חָבַר Psalm 122:3
ג יְרוּשָׁלַםִ הַבְּנוּיָה-- כְּעִיר, שֶׁחֻבְּרָה-לָּהּ יַחְדָּו. 3 Jerusalem, that art builded as a city that is
compact together;

49966 שֹׁחַד 13 Noun - masculine singular 1) present, bribe
7810 שֹׁחַד Deut. 10:17; 16:19; 27:25; 1 Sam. 8:3; 1 Kings 15:19; 2 Kings 16:8; 2
Chr. 19:7; Job 15:34; Psalms 26:10; Prov. 6:35; 17:23; Isa. 1:23; 5:23; Ezek. 22:12; (Psalms
26:10 שֹׁחַד) יז כִּי, יְהוָה אֱלֹהֵיכֶם־־הוּא אֱלֹהֵי הָאֱלֹהִים, וַאֲדֹנֵי הָאֲדֹנִים: הָאֵל הַגָּדֹל הַגִּבֹּר,
וְהַנּוֹרָא, אֲשֶׁר לֹא־יִשָּׂא פָנִים, וְלֹא יִקַּח שֹׁחַד. 17 For the LORD your God, He is God of gods,
and Lord of lords, the great God, the mighty, and the awful, who regardeth not persons, nor
taketh reward.

49967 שֹׁחַד 1 Noun - common masculine singular absolute 1) present, bribe 7810 שַׁחַד Psalm 26:10 י אֲשֶׁר-בִּידֵיהֶם זִמָּה; וִימִינָם, מָלְאָה שֹּׁחַד. 10 In whose hands is craftiness, and their right hand is full of bribes.

49968 שִׁחֲדוּ 1 Verb - Qal Imperative - masculine plural 1) (Qal) to give a present, bribe, ransom, offer gifts 7809 שָׁחַד Job 6:22 כב הֲכִי-אָמַרְתִּי, הָבוּ לִי; וּמִכֹּחֲכֶם, שִׁחֲדוּ בַעֲדִי. 22 Did I say: 'Give unto me'? or: 'Offer a present for me of your substance'?

49969 שָׁחָה 2 Verb - Qal Perfect - third person feminine singular 1) to sink down, be bowed down, be humble ; 1a) (Qal) to sink down ; 1b) (Hiphil) of depression of the mind 7743 שׁוּחַ Psalm 44:26; Prov. 2:18 כו כִּי שָׁחָה לֶעָפָר נַפְשֵׁנוּ; דָּבְקָה לָאָרֶץ בִּטְנֵנוּ. 26 For our soul is bowed down to the dust; our belly cleaveth unto the earth.

49970 שַׁחוּ 2 Verb - Qal Perfect - third person common plural 1) to bow, crouch, bow down, be bowed down ; 1a) (Qal); 1a1) to be bowed down, be prostrated, be humbled ; 1a2) to bow (in homage) ; 1a3) to bow (of mourner) ; 1a4) to crouch (of wild beast in lair) ; 1b) (Niphal) to be prostrated, be humbled, be reduced, be weakened, proceed humbly, be bowed down ; 1c) (Hiphil) to prostrate, lay low, bow down ; 1d) (Hithpolel) to be cast down, be despairing 7817 שָׁחַח Prov. 14:19; Hab. 3:6 יט שַׁחוּ רָעִים, לִפְנֵי טוֹבִים; וּרְשָׁעִים, עַל-שַׁעֲרֵי צַדִּיק. 19 The evil bow before the good, and the wicked at the gates of the righteous.

49971 שָׁחוּט 6 Verb - Qal Passive Participle - masculine singular 1) to beat, hammer ; 1a) (Qal) beaten (participle) ; 2) (TWOT) to kill, slaughter 7820 שָׁחַט 1 Kings 10:16f; 2 Chr. 9:15f; Jer. 9:7 טז וַיַּעַשׂ הַמֶּלֶךְ שְׁלֹמֹה מָאתַיִם צִנָּה, זָהָב שָׁחוּט; שֵׁשׁ־מֵאוֹת זָהָב, יַעֲלֶה עַל־הַצִּנָּה הָאֶחָת. 16 And king Solomon made two hundred targets of beaten gold: six hundred shekels of gold went to one target.

49972 שְׁחוֹחַ 1 Verb - Qal Infinitive construct 1) to bow, crouch, bow down, be bowed down ; 1a) (Qal); 1a1) to be bowed down, be prostrated, be humbled ; 1a2) to bow (in homage) ; 1a3) to bow (of mourner) ; 1a4) to crouch (of wild beast in lair) ; 1b) (Niphal) to be prostrated, be humbled, be reduced, be weakened, proceed humbly, be bowed down ; 1c) (Hiphil) to prostrate, lay low, bow down ; 1d) (Hithpolel) to be cast down, be despairing 7817 שָׁחַח Isa. 60:14 יד וְהָלְכוּ אֵלַיִךְ שְׁחוֹחַ בְּנֵי מְעַנַּיִךְ, וְהִשְׁתַּחֲווּ עַל־כַּפּוֹת רַגְלַיִךְ כָּל־מְנַאֲצָיִךְ; וְקָרְאוּ לָךְ עִיר יְהוָה, צִיּוֹן קְדוֹשׁ יִשְׂרָאֵל. 14 And the sons of them that afflicted thee shall come bending unto thee, and all they that despised thee shall bow down at the soles of thy feet; and they shall call thee the city of the LORD, the Zion of the Holy One of Israel.

49973 שֶׁחוֹלַת 1 Pronoun - relative | Verb - Qal Participle - feminine singular construct 1) to be or become weak, be or become sick, be or become diseased, be or become grieved, be or become sorry ; 1a) (Qal) to be weak, be sick ; 1b) (Piel) ; 1b1) to be or become weak, feel weak ; 1b2) to become sick, become ill ; 1b3) (CLBL) to entreat, pray, beg ; 1c) (Niphal) ; 1c1) to make oneself sick ; 1c2) to be made sick ; 1c3) to be tired ; 1d) (Pual) to be made weak, become weak ; 1e) (Hithpael) to make oneself sick ; 1f)

(Hiphil) ; 1f1) to make sore ; 1f2) to make sick ; 1f3) to show signs of sickness, become sick ;
1f4) to grieve ; 1g) (Hophal) ; 1g1) to be made sick ; 1g2) to be wounded 2470
חָלָה Song of Songs Cant. 5:8 ח הִשְׁבַּעְתִּי אֶתְכֶם, בְּנוֹת יְרוּשָׁלִָם: אִם־תִּמְצְאוּ, אֶת־
דּוֹדִי־־מַה־תַּגִּידוּ לוֹ, שֶׁחוֹלַת אַהֲבָה אָנִי. 8 'I adjure you, O daughters of Jerusalem, if ye
find my beloved, what will ye tell him? that I am love-sick.'
49974 שִׁחוֹר 1 Noun proper - feminine singular Shihor orSihor =
|dark|; 1) a river or canal on east border of Egypt and a branch of the Nile 7883
שִׁיחוֹר Jer. 2:18 יח וְעַתָּה, מַה־לָּךְ לְדֶרֶךְ מִצְרַיִם, לִשְׁתּוֹת, מֵי שִׁחוֹר; וּמַה־לָּךְ לְדֶרֶךְ
אַשּׁוּר, לִשְׁתּוֹת מֵי נָהָר. 18 And now what hast thou to do in the way to Egypt, to drink
the waters of Shihor? Or what hast thou to do in the way to Assyria, to drink the waters of the
River?
49975 שְׁחוֹרָה 1 Adjective - feminine singular 1) black 7838
שָׁחֹר Song of Songs Cant. 1:5 ה שְׁחוֹרָה אֲנִי וְנָאוָה, בְּנוֹת יְרוּשָׁלִָם; כְּאָהֳלֵי קֵדָר,
כִּירִיעוֹת שְׁלֹמֹה. 5 'I am black, but comely, O ye daughters of Jerusalem, as the tents of
Kedar, as the curtains of Solomon.
49976 שַׁחוֹתִי 1 Verb - Qal Perfect - first person common singular 1)
to bow, crouch, bow down, be bowed down ; 1a) (Qal); 1a1) to be bowed down, be prostrated,
be humbled ; 1a2) to bow (in homage) ; 1a3) to bow (of mourner) ; 1a4) to crouch (of wild
beast in lair) ; 1b) (Niphal) to be prostrated, be humbled, be reduced, be weakened, proceed
humbly, be bowed down ; 1c) (Hiphil) to prostrate, lay low, bow down ; 1d) (Hithpolel) to
be cast down, be despairing 7817 שָׁחַח Psalm 35:14 יד כְּרֵעַ-כְּאָח
לִי, הִתְהַלָּכְתִּי; כַּאֲבֶל-אֵם, קֹדֵר שַׁחוֹתִי. 14 I went about as though it had been my friend
or my brother; I bowed down mournful, as one that mourneth for his mother.
49977 שָׁחֲחוּ 1 Verb - Qal Perfect - third person common plural 1)
to bow, crouch, bow down, be bowed down ; 1a) (Qal); 1a1) to be bowed down, be prostrated,
be humbled ; 1a2) to bow (in homage) ; 1a3) to bow (of mourner) ; 1a4) to crouch (of wild
beast in lair) ; 1b) (Niphal) to be prostrated, be humbled, be reduced, be weakened, proceed
humbly, be bowed down ; 1c) (Hiphil) to prostrate, lay low, bow down ; 1d) (Hithpolel) to
be cast down, be despairing 7817 שָׁחַח Job 9:13 יג אֱלוֹהַּ, לֹא־יָשִׁיב
אַפּוֹ; תַּחְתָּו שָׁחֲחוּ, עֹזְרֵי רָהַב. 13 God will not withdraw His anger; the helpers of Rahab
did stoop under Him.
49978 שָׁחַט 2 Verb - Qal Perfect - third person masculine singular
v ; 1) to kill, slaughter, beat ; 1a) (Qal) ; 1a1) to slaughter ; 1a1a) beast for food ; 1a1b)
sacrifice ; 1a1c) person in human sacrifice ; 1a1d) beaten, hammered (of shekels) ; 1b)
(Niphal) to be slaughtered, be slain (of food or sacrifice) ; n f ; 2) (BDB) slaughtering ; 2a)
word doubtful 7819 שָׁחַט Jer. 39:6; 52:10 ו וַיִּשְׁחַט מֶלֶךְ בָּבֶל אֶת־בְּנֵי
צִדְקִיָּהוּ, בְּרִבְלָה־־לְעֵינָיו; וְאֵת כָּל־חֹרֵי יְהוּדָה, שָׁחַט מֶלֶךְ בָּבֶל. 6 Then the king of Babylon
slew the sons of Zedekiah in Riblah before his eyes; also the king of Babylon slew all the
nobles of Judah.
49979 שָׁחֲטוּ 1 Verb - Qal Perfect - third person common plural v ; 1)
to kill, slaughter, beat ; 1a) (Qal) ; 1a1) to slaughter ; 1a1a) beast for food ; 1a1b) sacrifice ;

1a1c) person in human sacrifice ; 1a1d) beaten, hammered (of shekels) ; 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice) ; n f ; 2) (BDB) slaughtering ; 2a) word doubtful
7819 שָׁחַט 2 Kings 25:7 ז וְאֶת־בְּנֵי, צִדְקִיָּהוּ, שָׁחֲטוּ, לְעֵינָיו; וְאֶת־עֵינֵי צִדְקִיָּהוּ,
עִוֵּר, וַיַּאַסְרֵהוּ בַנְחֻשְׁתַּיִם, וַיְבִאֵהוּ בָּבֶל. {ס} 7 And they slew the sons of Zedekiah before his eyes, and put out the eyes of Zedekiah, and bound him in fetters, and carried him to Babylon. {S}
49980 שֹׁחֲטֵי 1 Verb - Qal Participle - masculine plural construct v ; 1) to kill, slaughter, beat ; 1a) (Qal) ; 1a1) to slaughter ; 1a1a) beast for food ; 1a1b) sacrifice ; 1a1c) person in human sacrifice ; 1a1d) beaten, hammered (of shekels) ; 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice) ; n f ; 2) (BDB) slaughtering ; 2a) word doubtful 7819 שָׁחַט Isa. 57:5 ה הַנֵּחָמִים, בָּאֵלִים, תַּחַת, כָּל־עֵץ
רַעֲנָן; שֹׁחֲטֵי הַיְלָדִים בַּנְּחָלִים, תַּחַת סְעִפֵי הַסְּלָעִים. 5 Ye that inflame yourselves among the terebinths, under every leafy tree; that slay the children in the valleys, under the clefts of the rocks?
49981 שְׁחִי 1 Verb - Qal Imperative - feminine singular 1) to bow down ; 1a) (Qal) to bow down ; 1b)(Hiphil) to depress (fig) ; 1c) (Hithpael) ; 1c1) to bow down, prostrate oneself ; 1c1a) before superior in homage ; 1c1b) before God in worship ; 1c1c) before false gods ; 1c1d) before angel 7812 שָׁחָה Isa. 51:23
כג וְשַׂמְתִּיהָ בְּיַד־מוֹגַיִךְ, אֲשֶׁר־אָמְרוּ לְנַפְשֵׁךְ שְׁחִי וְנַעֲבֹרָה; וַתָּשִׂימִי כָאָרֶץ גֵּוֵךְ, וְכַחוּץ לַעֹבְרִים. {פ}
23 And I will put it into the hand of them that afflict thee; that have said to thy soul: 'Bow down, that we may go over'; and thou hast laid thy back as the ground, and as the street, to them that go over. {P}
49982 שְׁחִיטַת 1 עַל־שְׁחִיטַת Noun - feminine singular construct
1) slaughtering, killing, slaying (of act) 7821 שְׁחִיטַת 2 Chr. 30:17
יז כִּי־רַבַּת בַּקָּהָל, אֲשֶׁר לֹא־הִתְקַדָּשׁוּ; וְהַלְוִיִּם עַל־שְׁחִיטַת הַפְּסָחִים, לְכֹל לֹא טָהוֹר--לְהַקְדִּישׁ, לַיהוָה.
17 For there were many in the congregation that had not sanctified themselves; therefore the Levites had the charge of killing the passover lambs for every one that was not clean, to sanctify them unto the LORD.
49983 שְׁחִין 2 Noun - masculine singular 1) boil, inflamed spot, inflammation, eruption ; 1a) of man, leprosy, of man and beast 7822 שְׁחִין
Exod. 9:10; Lev. 13:18 י וַיִּקְחוּ אֶת־פִּיחַ הַכִּבְשָׁן, וַיַּעַמְדוּ לִפְנֵי פַרְעֹה, וַיִּזְרֹק אֹתוֹ מֹשֶׁה,
הַשָּׁמָיְמָה; וַיְהִי, שְׁחִין אֲבַעְבֻּעֹת, פֹּרֵחַ, בָּאָדָם וּבַבְּהֵמָה. 10 And they took soot of the furnace, and stood before Pharaoh; and Moses threw it up heavenward; and it became a boil breaking forth with blains upon man and upon beast.
49984 שָׁחִיס 1 Noun - masculine singular 1) volunteer grain ; 1a) grain that shoots up of itself the second year, without replanting 7823 סָחִישׁ
Isa. 37:30 ל וְזֶה־לְּךָ הָאוֹת--אָכוֹל הַשָּׁנָה סָפִיחַ, וּבַשָּׁנָה הַשֵּׁנִית שָׁחִיס; וּבַשָּׁנָה הַשְּׁלִישִׁית, זִרְעוּ
וְקִצְרוּ וְנִטְעוּ כְרָמִים--ואכול (וְאִכְלוּ) פִּרְיָם. 30 And this shall be the sign unto thee: ye shall eat this year that which groweth of itself, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

49985 שָׁחַל 3 Noun - masculine singular 1) lion ; 1a) of Jehovah,
wicked men (fig) 7826 שָׁ֫חַל Job 4:10; 28:8; Hos. 13:7 י שַׁאֲגַת
אַרְיֵה, וְקוֹל שָׁחַל; וְשִׁנֵּי כְפִירִים נִתָּעוּ. 10 The lion roareth, and the fierce lion howleth--yet
the teeth of the young lions are broken.

49986 שַׁחַל 2 עַל־שַׁחַל Noun - masculine singular 1) lion ; 1a)
of Jehovah, wicked men (fig) 7826 שָׁ֫חַל Psalm 91:13; Prov. 26:13
יג עַל-שַׁחַל וָפֶתֶן, תִּדְרֹךְ; תִּרְמֹס כְּפִיר וְתַנִּין. 13 Thou shalt tread upon the lion and asp;
the young lion and the serpent shalt thou trample under feet.

49987 שָׁחַץ 2 בְנֵי־שָׁחַץ Noun - masculine singular 1) dignity,
pride ; 1a) majestic wild beasts 7830 שָׁ֫חַץ Job 28:8; 41:26 ח לֹא-
הִדְרִיכוּהוּ בְנֵי-שָׁחַץ; לֹא-עָדָה עָלָיו שָׁחַל. 8 The proud beasts have not trodden it, nor hath
the lion passed thereby.

49988 שָׁחֲקוּ 1 Verb - Qal Perfect - third person common plural 1)
to rub away, beat fine, pulverise ; 1a) (Qal) ; 1a1) to rub away ; 1a1a) of incense, stones ;
1a1b) of enemies (fig) 7833 שָׁחַק Job 14:19 יט אֲבָנִים, שָׁחֲקוּ מַיִם־־
תִּשְׁטֹף־סְפִיחֶיהָ עֲפַר־אָרֶץ; וְתִקְוַת אֱנוֹשׁ הֶאֱבַדְתָּ.
19 The waters wear the stones; the overflowings thereof wash away the dust of the
earth; {N} so Thou destroyest the hope of man.

49989 שְׁחָקִים 13 Noun - masculine plural 1) dust, cloud ; 1a) fine
dust ; 1b) (thin) cloud 7834 שַׁ֫חַק Deut. 33:26; 2 Sam. 22:12; Job 35:5;
36:28; 38:37; Psalms 18:12; 36:6; 57:11; 77:18; 78:23; 108:5; Prov. 8:28; Jer. 51:9 כו אֵין
כָּאֵל, יְשֻׁרוּן: רֹכֵב שָׁמַיִם בְּעֶזְרֶךָ, וּבְגַאֲוָתוֹ שְׁחָקִים. 26 There is none like unto God, O
Jeshurun, who rideth upon the heaven as thy help, and in His excellency on the skies.

49990 שָׁחַר 7 בְּעַפְעַפֵּי־שָׁחַר Noun - common masculine singular
absolute homonym 1 1) to be black ; 1a) (Qal) to be black (of skin) 7835
שָׁחַר Job 3:9; 30:30; 41:10; Psalms 139:9; Cant. 6:10; Isa. 8:20; 14:12 ט יֶחְשְׁכוּ,
כּוֹכְבֵי נִשְׁפּוֹ: יְקַו-לְאוֹר וָאַיִן; וְאַל-יִרְאֶה, בְּעַפְעַפֵּי-שָׁחַר. 9 Let the stars of the twilight thereof
be dark; let it look for light, but have none; neither let it behold the eyelids of the morning;

49991 שָׁחֹר 2 Adjective - masculine singular 1) black 7838
שָׁחֹר Lev. 13:31, 37 לא וְכִי־יִרְאֶה הַכֹּהֵן אֶת־נֶגַע הַנֶּתֶק, וְהִנֵּה אֵין־מַרְאֵהוּ עָמֹק מִן־
הָעוֹר, וְשֵׂעָר שָׁחֹר, אֵין בּוֹ־־וְהִסְגִּיר הַכֹּהֵן אֶת־נֶגַע הַנֶּתֶק, שִׁבְעַת יָמִים. 31 And if the priest
look on the plague of the scall, and, behold, the appearance thereof be not deeper than the
skin, and there be no black hair in it, then the priest shall shut up him that hath the plague of
the scall seven days.

49992 שָׁחַר 2 Adjective - masculine singular absolute 1) dawn ;
1a) dawn ; 1b) at dawn (as adverb) 7837 שַׁחַר Psalm 57:9; 108:3
ט עוּרָה כְבוֹדִי--עוּרָה, הַנֵּבֶל וְכִנּוֹר; אָעִירָה שָּׁחַר. 9 Awake, my glory; awake, psaltery and
harp; I will awake the dawn.

49993 שַׁחַר 2 יִדַּעְתָּ־הַשַּׁחַרqere דִּעְתָּ־הַשַּׁחַר ;kethib; Noun -
masculine singular 1) dawn ; 1a) dawn ; 1b) at dawn (as adverb) 7837
שַׁ֫חַר Job 38:12; Amos 4:13 יב הֲמִיָּמֶיךָ, צִוִּיתָ בֹּקֶר; ידעתה שחר (יִדַּעְתָּ הַשַּׁחַר)

מְקֹמוֹ. 12 Hast thou commanded the morning since thy days began, and caused the dayspring to know its place;

49994 שִׁחֹר 1 Noun proper - feminine singular Shihor orSihor = |dark|; 1) a river or canal on east border of Egypt and a branch of the Nile 7883 שִׁיחוֹר Isa. 23:3 ג וּבְמַיִם רַבִּים זֶרַע שִׁחֹר, קְצִיר יְאוֹר תְּבוּאָתָהּ; וַתְּהִי, סְחַר גּוֹיִם. 3 And on great waters the seed of Shihor, the harvest of the Nile, was her revenue; and she was the mart of nations.

49995 שֹׁחֵר 1 Verb - Qal Participle - masculine singular 1) to seek, seek early or earnestly, look early or diligently for ; 1a) (Qal) to look for diligently, seek; 1b) (Piel) to seek, seek early 7836 שָׁחַר Proverbs 11:27 כז שֹׁחֵר טוֹב, יְבַקֵּשׁ רָצוֹן; וְדֹרֵשׁ רָעָה תְבוֹאֶנּוּ. 27 He that diligently seeketh good seeketh favour; but he that searcheth for evil, it shall come unto him.

49996 שַׁחְרָהּ 1 Verb - Piel Infinitive construct | third person feminine singular 1) dawn ; 1a) dawn ; 1b) at dawn (as adverb) 7837 שַׁ֫חַר Isa. 47:11 יא וּבָא עָלַיִךְ רָעָה, לֹא תֵדְעִי שַׁחְרָהּ, וְתִפֹּל עָלַיִךְ הֹוָה, לֹא תוּכְלִי כַּפְּרָהּ; וְתָבֹא עָלַיִךְ פִּתְאֹם שֹׁאָה, לֹא תֵדָעִי. 11 Yet shall evil came upon thee; thou shalt not know how to charm it away; and calamity shall fall upon thee; thou shalt not be able to put it away; and ruin shall come upon thee suddenly, before thou knowest.

49997 שִׁחֲרוֹ 1 Verb - Piel Perfect - third person masculine singular | third person masculine singular 1) to seek, seek early or earnestly, look early or diligently for ; 1a) (Qal) to look for diligently, seek; 1b) (Piel) to seek, seek early 7836 שָׁחַר Prov. 13:24 כד חוֹשֵׂךְ שִׁבְטוֹ, שׂוֹנֵא בְנוֹ; וְאֹהֲבוֹ, שִׁחֲרוֹ מוּסָר. 24 He that spareth his rod hateth his son; but he that loveth him chasteneth him betimes.

49998 שְׁחֹרוֹת 1 Adjective - feminine plural 1) black 7838 שָׁחֹר Song of Songs Cant. 5:11 יא רֹאשׁוֹ, כֶּתֶם פָּז; קְוֻצּוֹתָיו, תַּלְתַּלִּים, שְׁחֹרוֹת, כָּעוֹרֵב. 11 His head is as the most fine gold, his locks are curled, and black as a raven.

49999 שְׁחַרְחֹרֶת 1 Adjective - feminine singular 1) blackish 7840 שְׁחַרְחֹ֫רֶת Song of Songs Cant. 1:6 ו אַל-תִּרְאוּנִי שֶׁאֲנִי שְׁחַרְחֹרֶת, שֶׁשְּׁזָפַתְנִי הַשָּׁמֶשׁ; בְּנֵי אִמִּי נִחֲרוּ-בִי, שָׂמֻנִי נֹטֵרָה אֶת-הַכְּרָמִים--כַּרְמִי שֶׁלִּי, לֹא נָטָרְתִּי. 6 Look not upon me, that I am swarthy, that the sun hath tanned me; my mother's sons were incensed against me, they made me keeper of the vineyards; but mine own vineyard have I not kept.'

50000 שְׁחֹרִים 1 Adjective - masculine plural 1) black 7838 שָׁחֹר Zech. 6:2 ב בַּמֶּרְכָּבָה הָרִאשֹׁנָה, סוּסִים אֲדֻמִּים; וּבַמֶּרְכָּבָה הַשֵּׁנִית, סוּסִים שְׁחֹרִים. 2 In the first chariot were red horses; and in the second chariot black horses;

50001 שָׁחַת 6 מִנִּי-שָׁחַת Noun - feminine singular 1) pit, destruction, grave ; 1a) pit (for catching lions) ; 1b) pit (of Hell) 7845 שַׁ֫חַת Job 33:18, 24, 30; Psalms 16:10; 30:10; 94:13 יח יַחְשֹׂךְ נַפְשׁוֹ, מִנִּי-שָׁחַת; וְחַיָּתוֹ, מֵעֲבֹר בַּשָּׁלַח. 18 That He may keep back his soul from the pit, and his life from perishing by the sword.

50002 שַׁחַת 2 Noun - feminine singular singular construct 1) pit, destruction, grave ; 1a) pit (for catching lions) ; 1b) pit (of Hell) 7845 שַׁ֫חַת

Psalms 35:7; 55:24 ז כִּי־חִנָּם טָמְנוּ־לִי, שַׁחַת רִשְׁתָּם; חִנָּם, חָפְרוּ לְנַפְשִׁי. 7 For without cause have they hid for me the pit, even their net, without cause have they digged for my soul.

50003 שַׁחֵת 1 Verb - Piel Infinitive construct 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) 7843
שָׁחַת Gen. 13:10 י וַיִּשָּׂא־לוֹט אֶת־עֵינָיו, וַיַּרְא אֶת־כָּל־כִּכַּר הַיַּרְדֵּן, כִּי כֻלָּהּ, מַשְׁקֶה-- לִפְנֵי שַׁחֵת יְהוָה, אֶת־סְדֹם וְאֶת־עֲמֹרָה, כְּגַן־יְהוָה כְּאֶרֶץ מִצְרַיִם, בֹּאֲכָה צֹעַר. 10 And Lot lifted up his eyes, and beheld all the plain of the Jordan, that it was well watered every where, before the LORD destroyed Sodom and Gomorrah, like the garden of the LORD, like the land of Egypt, as thou goest unto Zoar.

50004 שַׁחַת 1 כֹּרֶה־שַּׁחַת Noun - common feminine singular absolute 1) pit, destruction, grave ; 1a) pit (for catching lions) ; 1b) pit (of Hell) 7845
שַׁחַת Prov. 26:27; cf. Psalm 35:7; 55:24; כז כֹּרֶה־שַּׁחַת, בָּהּ יִפֹּל; וְגֹולֵל אֶבֶן, אֵלָיו תָּשׁוּב. 27 Whoso diggeth a pit shall fall therein; and he that rolleth a stone, it shall return upon him.

50005 שִׁחַתָּ 2 Verb - Piel Perfect - second person masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) 7843 שָׁחַת Isa. 14:20; Ezek. 28:17 כ לֹא־תֵחַד אִתָּם בִּקְבוּרָה, כִּי־אַרְצְךָ שִׁחַתָּ עַמְּךָ הָרָגְתָּ; לֹא־יִקָּרֵא לְעוֹלָם, זֶרַע מְרֵעִים. 20 Thou shalt not be joined with them in burial, because thou hast destroyed thy land, thou hast slain thy people; the seed of evil-doers shall not be named for ever.

50006 שִׁחֵת 6 Verb - Piel Perfect - third person masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) 7843 שָׁחַת Exod. 32:7; Deut. 9:12; 32:5; Jer. 48:18; Lam. 2:5f ז וַיְדַבֵּר יְהוָה, אֶל־מֹשֶׁה: לֶךְ־רֵד--כִּי שִׁחֵת עַמְּךָ, אֲשֶׁר הֶעֱלֵיתָ מֵאֶרֶץ מִצְרָיִם. 7 And the LORD spoke unto Moses: 'Go, get thee down; for thy people, that thou broughtest up out of the land of Egypt, have dealt corruptly;

50007 שַׁחֲתָהּ 1 Verb - Piel Infinitive construct | third person feminine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined

(participle) 7843 שָׁחַת Ezek. 22:30 ל וָאֲבַקֵּשׁ מֵהֶם אִישׁ גֹּדֵר־גָּדֵר
וְעֹמֵד בַּפֶּרֶץ לְפָנַי, בְּעַד הָאָרֶץ--לְבִלְתִּי שַׁחֲתָהּ; וְלֹא, מָצָאתִי. 30 And I sought for a man
among them, that should make up the hedge, and stand in the breach before Me for the land,
that I should not destroy it; but I found none.
50008 שִׁחֲתוּ 2 Verb - Piel Perfect - third person common plural 1)
to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be
corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert,
corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert,
corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle)
7843 שָׁחַת 2 Kings 19:12; Jer. 12:10 יב הַהִצִּילוּ אֹתָם אֱלֹהֵי הַגּוֹיִם, אֲשֶׁר
שִׁחֲתוּ אֲבוֹתַי, אֶת־גּוֹזָן, וְאֶת־חָרָן; וְרֶצֶף וּבְנֵי־עֶדֶן, אֲשֶׁר בִּתְלַאשָּׂר. 12 Have the gods of the
nations delivered them, which my fathers have destroyed, Gozan, and Haran, and Rezeph, and
the children of Eden that were in Telassar?
50009 שִׁחֵתוּ 2 הֶעְמִיקוּ־שִׁחֵתוּ Verb - Piel Perfect - third person
common plural 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be
spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil,
ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin,
destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal)
spoiled, ruined (participle) 7843 שָׁחַת Hos. 9:9; Nah. 2:3 ט הֶעְמִיקוּ
שִׁחֵתוּ, כִּימֵי הַגִּבְעָה; יִזְכּוֹר עֲוֺנָם, יִפְקוֹד חַטֹּאותָם. {ס} 9 They have deeply corrupted
themselves, as in the days of Gibeah; He will remember their iniquity, He will punish their sins.
{S}
50010 שַׁחֹתִי 1 Verb - Qal Perfect - first person common singular 1)
to bow, crouch, bow down, be bowed down ; 1a) (Qal); 1a1) to be bowed down, be prostrated,
be humbled ; 1a2) to bow (in homage) ; 1a3) to bow (of mourner) ; 1a4) to crouch (of wild
beast in lair) ; 1b) (Niphal) to be prostrated, be humbled, be reduced, be weakened, proceed
humbly, be bowed down ; 1c) (Hiphil) to prostrate, lay low, bow down ; 1d) (Hithpolel) to
be cast down, be despairing 7817 שָׁחַח Psalm 38:6/7 ז נַעֲוֵיתִי שַׁחֹתִי
עַד-מְאֹד; כָּל-הַיּוֹם, קֹדֵר הִלָּכְתִּי. 7 I am bent and bowed down greatly; I go mourning
all the day.
50011 שִׁחֶתְךָ 1 Verb - Piel Perfect - third person masculine singular |
second person masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal)
to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ;
1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to
spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d)
(Hophal) spoiled, ruined (participle) 7843 שָׁחַת Hosea 13:9 ט
שִׁחֶתְךָ יִשְׂרָאֵל, כִּי־בִי בְעֶזְרֶךָ. 9 It is thy destruction, O Israel, that thou art against Me,
against thy help.
50012 שִׁחַתֶּם 1 Verb - Piel Perfect - second person masculine plural
1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted,
be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert,

corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle)
7843 שָׁחַת Mal. 2:8 ח וְאַתֶּם סַרְתֶּם מִן־הַדֶּרֶךְ, הִכְשַׁלְתֶּם רַבִּים בַּתּוֹרָה; שִׁחַתֶּם
בְּרִית הַלֵּוִי, אָמַר יְהוָה צְבָאוֹת. 8 But ye are turned aside out of the way; ye have caused
many to stumble in the law; ye have corrupted the covenant of Levi, saith the LORD of hosts.
50013 שִׁטָּה 1 Noun - feminine singular 1) acacia tree, acacia wood
7848 שִׁטִּים Isa. 41:19 יט אֶתֵּן בַּמִּדְבָּר אֶרֶז שִׁטָּה, וַהֲדַס וְעֵץ שָׁמֶן; אָשִׂים
בָּעֲרָבָה, בְּרוֹשׁ תִּדְהָר וּתְאַשּׁוּר--יַחְדָּו. 19 I will plant in the wilderness the cedar, the
acacia-tree, and the myrtle, and the oil-tree; I will set in the desert the cypress, the plane-tree,
and the larch together;
50014 שָׁטוּ 1 Verb - Qal Perfect - third person common plural 1) to
go, go or rove about, go to and fro ; 1a) (Qal) to go or rove about ; 1b) (Polel) to go to and fro, go eagerly or quickly to and fro ; 1c) (Hithpolel) to run to and fro ; 2) to row
7751 שׁוּט Num. 11:8 ח שָׁטוּ הָעָם וְלָקְטוּ וְטָחֲנוּ בָרֵחַיִם, אוֹ דָכוּ בַּמְּדֹכָה,
וּבִשְּׁלוּ בַּפָּרוּר, וְעָשׂוּ אֹתוֹ עֻגוֹת; וְהָיָה טַעְמוֹ, כְּטַעַם לְשַׁד הַשָּׁמֶן. 8 The people went about,
and gathered it, and ground it in mills, or beat it in mortars, and seethed it in pots, and made
cakes of it; and the taste of it was as the taste of a cake baked with oil.
50015 שֶׁטּוֹב 1 Pronoun - relative | Adjective - masculine singular
adj ; 1) good, pleasant, agreeable ; 1a) pleasant, agreeable (to the senses) ; 1b) pleasant (to the higher nature) ; 1c) good, excellent (of its kind) ; 1d) good, rich, valuable in estimation ; 1e) good, appropriate, becoming ; 1f) better (comparative) ; 1g) glad, happy, prosperous (of man's sensuous nature) ; 1h) good understanding (of man's intellectual nature) ; 1i) good, kind, benign ; 1j) good, right (ethical) ; n m ; 2) a good thing, benefit, welfare ; 2a) welfare, prosperity, happiness ; 2b) good things (collective) ; 2c) good, benefit ; 2d) moral good ; n f ; 3) welfare, benefit, good things ; 3a) welfare, prosperity, happiness ; 3b) good things (collective) ; 3c) bounty 2896 טוֹב Eccl. 2:26 כו כִּי לְאָדָם שֶׁטּוֹב
לְפָנָיו, נָתַן חָכְמָה וְדַעַת וְשִׂמְחָה; וְלַחוֹטֶא נָתַן עִנְיָן לֶאֱסֹף וְלִכְנוֹס, לָתֵת לְטוֹב לִפְנֵי הָאֱלֹהִים--גַּם־זֶה
הֶבֶל, וּרְעוּת רוּחַ. 26 For to the man that is good in His sight He giveth wisdom, and
knowledge, and joy; but to the sinner He giveth the task, to gather and to heap up, that he
may leave to him that is good in the sight of God. This also is vanity and a striving after wind.
50016 שָׁטוֹחַ 1 Verb - Qal Infinitive Absolute 1) to spread, spread abroad, stretch out ; 1a) (Qal) ; 1a1) to spread ; 1a2) spreading, expanding (participle) ; 1b) (Piel) to spread out 7849 שָׁטַח Num. 11:32 לב וַיָּקָם הָעָם כָּל-הַיּוֹם
הַהוּא וְכָל-הַלַּיְלָה וְכֹל יוֹם הַמָּחֳרָת, וַיַּאַסְפוּ אֶת-הַשְּׂלָו--הַמַּמְעִיט, אָסַף עֲשָׂרָה חֳמָרִים; וַיִּשְׁטְחוּ לָהֶם
שָׁטוֹחַ, סְבִיבוֹת הַמַּחֲנֶה. 32 And the people rose up all that day, and all the night, and all
the next day, and gathered the quails; he that gathered least gathered ten heaps; and they
spread them all abroad for themselves round about the camp.
50017 שֹׁטֵחַ 1 Verb - Qal Participle - masculine singular 1) to
spread, spread abroad, stretch out ; 1a) (Qal) ; 1a1) to spread ; 1a2) spreading, expanding (participle) ; 1b) (Piel) to spread out 7849 שָׁטַח Job 12:23 כג

מַשְׂגִּיא לַגּוֹיִם, וַיְאַבְּדֵם; שֹׁטֵחַ לַגּוֹיִם, וַיַּנְחֵם. 23 He increaseth the nations, and destroyeth
them; He enlargeth the nations, and leadeth them away.

50018 שִׁטַּחְתִּי 1 Verb - Piel Perfect - first person common singular 1)
to spread, spread abroad, stretch out ; 1a) (Qal) ; 1a1) to spread ; 1a2) spreading, expanding
(participle) ; 1b) (Piel) to spread out 7849 שָׁטַח Psalm 88:10 י
עֵינִי דָאֲבָה, מִנִּי-עֹנִי: קְרָאתִיךָ יְהוָה בְּכָל-יוֹם; שִׁטַּחְתִּי אֵלֶיךָ כַפָּי. 10 Mine eye languisheth by
reason of affliction; {N} I have called upon Thee, O LORD, every day, I have spread forth my
hands unto Thee.

50019 שָׁטִים 1 Verb - Qal Participle - masculine plural 1) to go, go
or rove about, go to and fro ; 1a) (Qal) to go or rove about ; 1b) (Polel) to go to and fro, go
eagerly or quickly to and fro ; 1c) (Hithpolel) to run to and fro ; 2) to row 7751
שׁוּט Ezek. 27:8 ח יֹשְׁבֵי צִידוֹן וְאַרְוַד, הָיוּ שָׁטִים לָךְ; חֲכָמַיִךְ צוֹר הָיוּ בָךְ, הֵמָּה
חֹבְלָיִךְ. 8 The inhabitants of Sidon and Arvad were thy rowers; thy wise men, O Tyre,
were in thee, they were thy pilots.

50020 שִׁטִּים 26 Noun - feminine plural 1) acacia tree, acacia wood
7848 שִׁטִּים Exod. 25:5, 10, 13, 23, 28; 26:15, 26, 32, 37; 27:1, 6; 30:1, 5; 35:24;
36:20, 31, 36; 37:1, 4, 10, 15, 25, 28; 38:1, 6; Deut. 10:3; Ezek. 27:8; (Ezek. 27:8 שָׁטִים);
ה וְעֹרֹת אֵילִם מְאָדָּמִים וְעֹרֹת תְּחָשִׁים, וַעֲצֵי שִׁטִּים. 5 and rams' skins dyed red, and sealskins,
and acacia-wood;

50021 שָׁטַף 2 לֹא־שָׁטַף Verb - Qal Perfect - third person masculine
singular 1) to wash, rinse, overflow, engulf, rinse or wash off ; 1a) (Qal) ; 1a1) to
overflow ; 1a2) to flow, run ; 1a3) to rinse or wash off ; 1b) (Niphal) to be swept away, be
rinsed out ; 1c) (Pual) to be rinsed, be scoured and rinsed 7857 שָׁטַף Lev.
15:11; Isa. 8:8 יא וְכֹל אֲשֶׁר יִגַּע-בּוֹ הַזָּב, וְיָדָיו לֹא-שָׁטַף בַּמָּיִם--וְכִבֶּס בְּגָדָיו וְרָחַץ בַּמַּיִם, וְטָמֵא
עַד-הָעָרֶב. 11 And whomsoever he that hath the issue toucheth, without having rinsed
his hands in water, he shall wash his clothes, and bathe himself in water, and be unclean until
the even.

50022 שֹׁטֵף 1 Verb - Qal Participle - masculine singular 1) to wash,
rinse, overflow, engulf, rinse or wash off ; 1a) (Qal) ; 1a1) to overflow ; 1a2) to flow, run ;
1a3) to rinse or wash off ; 1b) (Niphal) to be swept away, be rinsed out ; 1c) (Pual) to be
rinsed, be scoured and rinsed 7857 שָׁטַף Ezek. 13:13 יג לָכֵן, כֹּה אָמַר
אֲדֹנָי יְהוִה, וּבִקַּעְתִּי רוּחַ־סְעָרוֹת, בַּחֲמָתִי; וְגֶשֶׁם שֹׁטֵף בְּאַפִּי יִהְיֶה, וְאַבְנֵי אֶלְגָּבִישׁ בְּחֵמָה לְכָלָה.
13 Therefore thus saith the Lord GOD: I will even cause a stormy wind to break forth in My
fury; and there shall be an overflowing shower in Mine anger, and great hailstones in fury to
consume it.

50023 שְׁטָפוּנוּ 1 Verb - Qal Perfect - third person common plural | first
person common plural 1) to wash, rinse, overflow, engulf, rinse or wash off ; 1a) (Qal) ;
1a1) to overflow ; 1a2) to flow, run ; 1a3) to rinse or wash off ; 1b) (Niphal) to be swept
away, be rinsed out ; 1c) (Pual) to be rinsed, be scoured and rinsed 7857 שָׁטַף
Psalm 124:4 ד אֲזַי, הַמַּיִם שְׁטָפוּנוּ-- נַחְלָה, עָבַר עַל-נַפְשֵׁנוּ. 4 Then the waters had
overwhelmed us, the stream had gone over our soul;

50024 שֹׁטְפִים 1 Verb - Qal Participle - masculine plural 1) to wash, rinse, overflow, engulf, rinse or wash off ; 1a) (Qal) ; 1a1) to overflow ; 1a2) to flow, run ; 1a3) to rinse or wash off ; 1b) (Niphal) to be swept away, be rinsed out ; 1c) (Pual) to be rinsed, be scoured and rinsed 7857 שָׁטַף Isa. 28:2 ב הִנֵּה חָזָק וְאַמִּץ לַאדֹנָי, כְּזֶרֶם בָּרָד שַׂעַר קָטֶב; כְּזֶרֶם מַיִם כַּבִּירִים שֹׁטְפִים, הִנִּיחַ לָאָרֶץ--בְּיָד. 2 Behold, the Lord hath a mighty and strong one, as a storm of hail, a tempest of destruction, as a storm of mighty waters overflowing, that casteth down to the earth with violence.

50025 שְׁטָפָתְנִי 1 Verb - Qal Perfect - third person feminine singular | first person common singular 1) to wash, rinse, overflow, engulf, rinse or wash off ; 1a) (Qal) ; 1a1) to overflow ; 1a2) to flow, run ; 1a3) to rinse or wash off ; 1b) (Niphal) to be swept away, be rinsed out ; 1c) (Pual) to be rinsed, be scoured and rinsed 7857 שָׁטַף Psalm 69:3 ג טָבַעְתִּי, בִּיוֵן מְצוּלָה-- וְאֵין מָעֳמָד; בָּאתִי בְמַעֲמַקֵּי-מַיִם, וְשִׁבֹּלֶת שְׁטָפָתְנִי. 3 I am sunk in deep mire, where there is no standing; {N} I am come into deep waters, and the flood overwhelmeth me.

50026 שֹׁטֵר 1 Noun - masculine singular 1) (Qal) official, officer 7860 שֹׁטֵר Prov. 6:7 ז אֲשֶׁר אֵין-לָהּ קָצִין-- שֹׁטֵר וּמֹשֵׁל. 7 Which having no chief, overseer, or ruler,

50027 שִׁטְרַי 1 שִׁרְטַיqere; Noun proper no gender no number no state kethib officers 7861 שִׁטְרַי 1 Chr. 27:29 כט וְעַל־הַבָּקָר הָרֹעִים בַּשָּׁרוֹן, שטרי (שִׁרְטַי) הַשָּׁרוֹנִי; {ס} וְעַל־הַבָּקָר, בָּעֲמָקִים, שָׁפָט, בֶּן־עַדְלָי. {ס} 29 and over the herds that fed in Sharon was Shirtai the Sharonite; and over the herds that were in the valleys was Shaphat the son of Adlai;

50028 שֹׁטְרֵי 4 Noun - masculine plural construct 1) (Qal) official, officer 7860 שֹׁטֵר Exod. 5:14f, 19; Jos. 1:10 יד וַיֻּכּוּ, שֹׁטְרֵי בְּנֵי יִשְׂרָאֵל, אֲשֶׁר־שָׂמוּ עֲלֵהֶם, נֹגְשֵׂי פַרְעֹה לֵאמֹר: מַדּוּעַ לֹא כִלִּיתֶם חָקְכֶם לִלְבֹּן, כִּתְמוֹל שִׁלְשֹׁם--גַּם־תְּמוֹל, גַּם־הַיּוֹם. 14 And the officers of the children of Israel, whom Pharaoh's taskmasters had set over them, were beaten, saying: 'Wherefore have ye not fulfilled your appointed task in making brick both yesterday and today as heretofore?'

50029 שֹׁטְרָיו 1 וְאֶת־שֹׁטְרָיו Noun - masculine plural construct | third person masculine singular 1) (Qal) official, officer 7860 שֹׁטֵר Exod. 5:6 ו וַיְצַו פַּרְעֹה, בַּיּוֹם הַהוּא, אֶת־הַנֹּגְשִׂים בָּעָם, וְאֶת־שֹׁטְרָיו לֵאמֹר. 6 And the same day Pharaoh commanded the taskmasters of the people, and their officers, saying

50030 שָׁי 1 Noun - masculine singular 1) gift, present, gift offered as homage 7862 שַׁי Psalm 68:30 ל מֵהֵיכָלֶךָ, עַל-יְרוּשָׁלִָם-- לְךָ יוֹבִילוּ מְלָכִים שָׁי. 30 Out of Thy temple at Jerusalem, whither kings shall bring presents unto Thee.

50031 שַׁי 2 Noun - masculine singular 1) gift, present, gift offered as homage 7862 שַׁי Psalm 76:12; Isa. 18:7 יב נִדְרוּ וְשַׁלְּמוּ, לַיהוָה אֱלֹהֵיכֶם: כָּל-סְבִיבָיו--יֹבִילוּ שַׁי, לַמּוֹרָא. 12 Vow, and pay unto the LORD your God; let all that are round about Him bring presents unto Him that is to be feared;

50032 שֶׁיֹּאחֵז 1 Pronoun - relative | Verb - Qal Imperfect - third person masculine singular 1) grasp, take hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened 270 אָחַז Psalm 137:9 ט אַשְׁרֵי, שֶׁיֹּאחֵז וְנִפֵּץ אֶת-עֹלָלַיִךְ-- אֶל-הַסָּלַע. 9 Happy shall he be, that taketh and dasheth thy little ones against the rock. {P}

50033 שֶׁיֹּאכַל 2 Pronoun - relative | Verb - Qal Imperfect - third person masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Eccl. 2:24; 3:13 כד אֵין־טוֹב בָּאָדָם שֶׁיֹּאכַל וְשָׁתָה, וְהֶרְאָה אֶת־נַפְשׁוֹ טוֹב בַּעֲמָלוֹ; גַּם־זֹה רָאִיתִי אָנִי, כִּי מִיַּד הָאֱלֹהִים הִיא. 24 There is nothing better for a man than that he should eat and drink, and make his soul enjoy pleasure for his labour. This also I saw, that it is from the hand of God.

50034 שֶׁיֹּאמַר 1 Pronoun - relative | Verb - Qal Imperfect - third person masculine singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Eccl. 1:10 י יֵשׁ דָּבָר שֶׁיֹּאמַר רְאֵה־זֶה, חָדָשׁ הוּא: כְּבָר הָיָה לְעֹלָמִים, אֲשֶׁר הָיָה מִלְּפָנֵנוּ. 10 Is there a thing whereof it is said: 'See, this is new'?--it hath been already, in the ages which were before us.

50035 שֶׁיֹּאמְרוּ 1 Pronoun - relative | Verb - Qal Imperfect - third person masculine plural 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Lam. 2:15 טו סָפְקוּ עָלַיִךְ כַּפַּיִם, כָּל־עֹבְרֵי דֶרֶךְ--שָׁרְקוּ וַיָּנִעוּ רֹאשָׁם, עַל־בַּת יְרוּשָׁלִָם: הֲזֹאת הָעִיר, שֶׁיֹּאמְרוּ כְּלִילַת יֹפִי--מָשׂוֹשׂ, לְכָל־הָאָרֶץ. {ס} 15 All that pass by clap their hands at thee; they hiss and wag their head at the daughter of Jerusalem: 'Is this the city that men called the perfection of beauty, the joy of the whole earth?' {S}

50036 שֶׁיָּבוֹא 1 Pronoun - relative | Verb - Qal Imperfect - third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Eccl. 2:12 יב וּפָנִיתִי אֲנִי לִרְאוֹת חָכְמָה, וְהוֹלֵלוֹת וְסִכְלוּת: כִּי מֶה הָאָדָם, שֶׁיָּבוֹא אַחֲרֵי הַמֶּלֶךְ, אֵת אֲשֶׁר־כְּבָר,

עָשׂוּהוּ. 12 And I turned myself to behold wisdom, and madness and folly; for what can the man do that cometh after the king? even that which hath been already done.

50037 שִׁיבַת 1 אֶת־שִׁיבַת Noun - feminine singular construct 1) restoration 7870 שִׁיבַת Psalm 126:1 א שִׁיר, הַמַּעֲלוֹת: בְּשׁוּב יְהוָה, אֶת- שִׁיבַת צִיּוֹן-- הָיִינוּ, כְּחֹלְמִים. 1 A Song of Ascents. {N} When the LORD brought back those that returned to Zion, we were like unto them that dream.

50038 שֶׁיְּדֻבַּר־ 1 שֶׁיְּדֻבַּר־בָּהּ Pronoun - relative | Verb - Pual Imperfect - third person masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר Song of Songs Cant. 8:8 ח אָחוֹת לָנוּ קְטַנָּה, וְשָׁדַיִם אֵין לָהּ; מַה־נַּעֲשֶׂה לַאֲחֹתֵנוּ, בַּיּוֹם שֶׁיְּדֻבַּר־בָּהּ. 8 We have a little sister, and she hath no breasts; what shall we do for our sister in the day when she shall be spoken for?

50039 שֶׁיְּהוָה 1 Pronoun - relative | Noun proper - masculine singular Jehovah = |the existingone|; 1) the proper name of theone true God ; 1a) unpronounced except with the vowel pointings of H0136 3068 יְהוָה Psalm 144:15 טו אַשְׁרֵי הָעָם, שֶׁכָּכָה לּוֹ: אַשְׁרֵי הָעָם, שֱׁיְהוָה אֱלֹהָיו. 15 Happy is the people that is in such a case. Yea, happy is the people whose God is the LORD. {P}

50040 שֶׁיִּהְיֶה 4 Pronoun - relative | Verb - Qal Imperfect - third person masculine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Eccl. 1:9; 2:18; 3:22; 10:14; (Eccl. 8:7) ט מַה־שֶּׁהָיָה, הוּא שֶׁיִּהְיֶה, וּמַה־שֶּׁנַּעֲשָׂה, הוּא שֶׁיֵּעָשֶׂה; וְאֵין כָּל־חָדָשׁ, תַּחַת הַשָּׁמֶשׁ. 9 That which hath been is that which shall be, and that which hath been done is that which shall be done; and there is nothing new under the sun.

50041 שֶׁיִּהְיֶה 1 מַה־שֶּׁיִּהְיֶה Verb - Qal Imperfect - third person masculine singular | particle relative | pronoun interrogative no gender no number 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Eccl. 8:7; cf. Eccl. 1:9; 2:18; 3:22; 8:7; 10:14

ז כִּי־אֵינֶנּוּ יֹדֵעַ, מַה־שֶּׁיִּהְיֶה: כִּי כַּאֲשֶׁר יִהְיֶה, מִי יַגִּיד לוֹ. 7 For he knoweth not that which
shall be; for even when it cometh to pass, who shall declare it unto him?
50042 שֶׁיִּהְיוּ 3 Pronoun - relative | Verb - Qal Imperfect - third person
masculine plural 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ;
1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to
come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ;
1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be
established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue
(with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of
locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done,
be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Eccl.
1:11 x 2; 6:3 יא אֵין זִכְרוֹן, לָרִאשֹׁנִים; וְגַם לָאַחֲרֹנִים שֶׁיִּהְיוּ, לֹא־יִהְיֶה לָהֶם זִכָּרוֹן־־עִם שֶׁיִּהְיוּ,
לָאַחֲרֹנָה. {פ} 11 There is no remembrance of them of former times; neither shall there
be any remembrance of them of latter times that are to come, among those that shall come
after. {P}
50043 שִׁיזָא 1 בֶן־שִׁיזָא Noun proper - masculine singular
Shiza = |splendour|; 1) a Reubenite, father of Adina,one of David's mighty warriors
7877 שִׁיזָא 1 Chr. 11:42 מב עֲדִינָא בֶן־שִׁיזָא הָראוּבֵנִי, {ר} רֹאשׁ לָראוּבֵנִי־־
וְעָלָיו שְׁלֹשִׁים. {ס} 42 Adina the son of Shiza the Reubenite, a chief of the Reubenites,
and thirty with him;
50044 שֵׁיזִיב 1 Verb - Hiphil Perfect - third person masculine singular
1) (Peel or Peil) to deliver 7804 שְׁזַב Dan. 6:28 כח מְשֵׁיזִב וּמַצִּל־־
וְעָבֵד אָתִין וְתִמְהִין, בִּשְׁמַיָּא וּבְאַרְעָא: דִּי שֵׁיזִב לְדָנִיֵּאל, מִן־יַד אַרְיָוָתָא. 28 He delivereth and
rescueth, and He worketh signs and wonders in heaven and in earth; who hath delivered
Daniel from the power of the lions.'
50045 שֶׁיָּזֻעוּ 1 Pronoun - relative | Verb - Qal Imperfect - third person
masculine plural 1) to tremble, quiver, quake, be in terror ; 1a) (Qal) to tremble,
quake ; 1b) (Pilpel) ; 1b1) to shake violently ; 1b2) to cause to tremble 2111
זוּעַ Eccl. 12:3 ג בַּיּוֹם, שֶׁיָּזֻעוּ שֹׁמְרֵי הַבַּיִת, וְהִתְעַוְּתוּ, אַנְשֵׁי הֶחָיִל; וּבָטְלוּ הַטֹּחֲנוֹת כִּי
מִעֵטוּ, וְחָשְׁכוּ הָרֹאוֹת בָּאֲרֻבּוֹת. 3 In the day when the keepers of the house shall tremble,
and the strong men shall bow themselves, and the grinders cease because they are few, and
those that look out shall be darkened in the windows,
50046 שִׁיחָה 2 Noun - feminine singular 1) pit 7882
שִׁיחָה Psalm 57:7; Jer. 18:22 ז רֶשֶׁת, הֵכִינוּ לִפְעָמַי־־ כָּפַף נַפְשִׁי: כָּרוּ לְפָנַי שִׁיחָה;
נָפְלוּ בְתוֹכָהּ סֶלָה. 7 They have prepared a net for my steps, my soul is bowed down; {N}
they have digged a pit before me, they are fallen into the midst thereof themselves. Selah
50047 שִׁיחוֹר 1 מִן־שִׁיחוֹר Noun proper - feminine singular
Shihor orSihor = |dark|; 1) a river or canal on east border of Egypt and a branch of the Nile
7883 שִׁיחוֹר 1 Chr. 13:5 ה וַיַּקְהֵל דָּוִיד אֶת־כָּל־יִשְׂרָאֵל, מִן־שִׁיחוֹר מִצְרַיִם
וְעַד־לְבוֹא חֲמָת, לְהָבִיא אֶת־אֲרוֹן הָאֱלֹהִים, מִקִּרְיַת יְעָרִים. 5 So David assembled all Israel

together, from Shihor the brook of Egypt even unto the entrance of Hamath, to bring the ark of God from Kiriath-jearim.

50048 שִׁיחוֹת 1 Noun - feminine plural 1) pit 7882
שִׁיחָה Psalm 119:85 פה כָּרוּ-לִי זֵדִים שִׁיחוֹת-- אֲשֶׁר, לֹא כְתוֹרָתֶךָ. 85 The
proud have digged pits for me, which is not according to Thy law.

50049 שֶׁיְּחָנֵּנוּ 1 Pronoun - relative | Verb - Qal Imperfect - third person
masculine singular | first person common plural 1) to be gracious, show favour, pity ;
1a) (Qal) to show favour, be gracious ; 1b) (Niphal) to be pitied ; 1c) (Piel) to make
gracious, make favourable, be gracious ; 1d) (Poel) to direct favour to, have mercy on ; 1e)
(Hophal) to be shown favour, be shown consideration ; 1f) (Hithpael) to seek favour, implore
favour ; 2) to be loathsome 2603 חָנַן Psalm 123:2 ב הִנֵּה כְעֵינֵי
עֲבָדִים, אֶל-יַד אֲדוֹנֵיהֶם-- כְּעֵינֵי שִׁפְחָה, אֶל-יַד גְּבִרְתָּהּ: כֵּן עֵינֵינוּ, אֶל-יְהוָה אֱלֹהֵינוּ-- עַד, שֶׁיְּחָנֵּנוּ.
2 Behold, as the eyes of servants unto the hand of their master, {N} as the eyes of a maiden
unto the hand of her mistress; {N} so our eyes look unto the LORD our God, until He be
gracious unto us.

50050 שַׁיִט 1 אֳנִי־שַׁיִט Noun - masculine singular 1) rowing ;
1a) rowing ; 1b) scourge (fig) 7885 שַׁיִט Isa. 33:21 כא כִּי אִם־שָׁם
אַדִּיר יְהוָה, לָנוּ, מְקוֹם־נְהָרִים יְאֹרִים, רַחֲבֵי יָדָיִם; בַּל־תֵּלֶךְ בּוֹ אֳנִי־שַׁיִט, וְצִי אַדִּיר לֹא יַעַבְרֶנּוּ.
21 But there the LORD will be with us in majesty, in a place of broad rivers and streams;
wherein shall go no galley with oars, neither shall gallant ship pass thereby.

50051 שִׁיט 1 שׁוֹטqere; Noun - common masculine singular absolute
kethib 1) rowing ; 1a) rowing ; 1b) scourge (fig) 7885 שַׁיִט Isa.
28:15; cf. Isa. 33:21; טו כִּי אֲמַרְתֶּם, כָּרַתְנוּ בְרִית אֶת־מָוֶת, וְעִם־שְׁאוֹל, עָשִׂינוּ חֹזֶה; שיט
(שׁוֹט) שׁוֹטֵף כִּי־עבר (יַעֲבֹר) לֹא יְבוֹאֵנוּ, כִּי שַׂמְנוּ כָזָב מַחְסֵנוּ וּבַשֶּׁקֶר נִסְתָּרְנוּ. {פ} 15
Because ye have said: 'We have made a covenant with death, and with the nether-world are we
at agreement; when the scouring scourge shall pass through, it shall not come unto us; for we
have made lies our refuge, and in falsehood have we hid ourselves'; {P}

50052 שִׁילֹה 1 שִׁילוֹqere; Noun proper no gender no number no
state kethib Shiloh 7886 שִׁילוֹה Gen. 49:10 י לֹא־יָסוּר שֵׁבֶט
מִיהוּדָה, וּמְחֹקֵק מִבֵּין רַגְלָיו, עַד כִּי־יָבֹא שִׁילֹה, וְלוֹ יִקְּהַת עַמִּים. 10 The sceptre shall not
depart from Judah, nor the ruler's staff from between his feet, as long as men come to Shiloh;
and unto him shall the obedience of the peoples be.

50053 שִׁילוֹ 3 שִׁילֹהkethib; Noun proper - feminine singular
Shiloh = |place of rest|; 1) a city in Ephraim and temporary home of the Ark of the Covenant
and the Tabernacle, the place whereSamuel grew up 7887 שִׁלֹה Gen. 49:10;
Jdg. 21:21 x 2 י לֹא־יָסוּר שֵׁבֶט מִיהוּדָה, וּמְחֹקֵק מִבֵּין רַגְלָיו, עַד כִּי־יָבֹא שִׁילֹה, וְלוֹ יִקְּהַת
עַמִּים. 10 The sceptre shall not depart from Judah, nor the ruler's staff from between his
feet, as long as men come to Shiloh; and unto him shall the obedience of the peoples be.

50054 שֶׁיֹּלֵךְ 1 Pronoun - relative | Verb - Hiphil Imperfect Jussive - third
person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come,
depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to

walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Eccl. 5:14 יד כַּאֲשֶׁר יָצָא מִבֶּטֶן אִמּוֹ, עָרוֹם יָשׁוּב לָלֶכֶת כְּשֶׁבָּא; וּמְאוּמָה לֹא־יִשָּׂא בַעֲמָלוֹ, שֶׁיֹּלֵךְ בְּיָדוֹ. 14 As he came forth of his mother's womb, naked shall he go back as he came, and shall take nothing for his labour, which he may carry away in his hand.

50055 שֵׁילָל 1 שׁוֹלָלqere; Adjective - masculine singular absolute kethib 1) barefoot 7758 שׁוֹלָל Mic. 1:8 ח עַל־זֹאת אֶסְפְּדָה וְאֵילִילָה, אֵילְכָה שילל (שׁוֹלָל) וְעָרוֹם; אֶעֱשֶׂה מִסְפֵּד כַּתַּנִּים, וְאֵבֶל כִּבְנוֹת יַעֲנָה. 8 For this will I wail and howl, I will go stripped and naked; I will make a wailing like the jackals, and a mourning like the ostriches.

50056 שִׁימוֹן 1 Noun proper - masculine singular Shimon = |desert|; 1) a Judaite, father of Amnon, Rinnah, Ben-Hanan, and Tilon 7889 שִׁימוֹן 1 Chr. 4:20 כ וּבְנֵי שִׁימוֹן־־אַמְנוֹן וְרִנָּה, בֶּן־חָנָן ותולון (וְתִילוֹן); וּבְנֵי יִשְׁעִי, זוֹחֵת וּבֶן־זוֹחֵת. 20 And the sons of Shimon: Amnon, and Rinnah, Ben-hanan, and Tilon. And the sons of Ishi: Zoheth, and Ben-zoheth.

50057 שֶׁיָּמֻתוּ 1 Pronoun - relative | Verb - Qal Imperfect - third person masculine plural 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת Eccl. 9:5 ה כִּי הַחַיִּים יוֹדְעִים, שֶׁיָּמֻתוּ; וְהַמֵּתִים אֵינָם יוֹדְעִים מְאוּמָה, וְאֵין־עוֹד לָהֶם שָׂכָר־־כִּי נִשְׁכַּח, זִכְרָם. 5 For the living know that they shall die; but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten.

50058 שֵׁינֵיהֶם 2 אֶת־מֵימֵי־רַגְלֵיהֶםqere אֶת־שֵׁינֵיהֶם / ;kethib; Noun - common masculine plural construct | suffix third person masculine plural kethib urine 7890 שַׁיִן 2 Kings 18:27; Isa. 36:12 כז וַיֹּאמֶר אֲלֵיהֶם רַבְשָׁקֵה, הַעַל אֲדֹנֶיךָ וְאֵלֶיךָ שְׁלָחַנִי אֲדֹנִי, לְדַבֵּר, אֶת־הַדְּבָרִים הָאֵלֶּה; הֲלֹא עַל־הָאֲנָשִׁים, הַיֹּשְׁבִים עַל־הַחֹמָה, לֶאֱכֹל אֶת־חריהם (צוֹאָתָם) וְלִשְׁתּוֹת אֶת־שניהם (מֵימֵי רַגְלֵיהֶם), עִמָּכֶם. 27 But Rab-shakeh said unto them: 'Hath my master sent me to thy master, and to thee, to speak these words? hath he not sent me to the men that sit on the wall, to eat their own dung, and to drink their own water with you?'

50059 שֶׁיַּעֲמֹל 3 Pronoun - relative | Verb - Qal Imperfect - third person masculine singular 1) to labour, toil ; 1a) (Qal) to labour 5998 עָמַל Eccl. 1:3; 5:15, 17 ג מַה־יִּתְרוֹן, לָאָדָם: בְּכָל־עֲמָלוֹ־־שֶׁיַּעֲמֹל, תַּחַת הַשָּׁמֶשׁ. 3 What profit hath man of all his labour wherein he laboureth under the sun?

50060 שֶׁיֵּעָשֶׂה 1 Pronoun - relative | Verb - Niphal Imperfect - third person masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to

acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Eccl. 1:9 ט מַה־שֶּׁהָיָה,
הוּא שֶׁיִּהְיֶה, וּמַה־שֶּׁנַּעֲשָׂה, הוּא שֶׁיֵּעָשֶׂה; וְאֵין כָּל־חָדָשׁ, תַּחַת הַשָּׁמֶשׁ. 9 That which hath been is that which shall be, and that which hath been done is that which shall be done; and there is nothing new under the sun.

50061 שֶׁיָּפוּחַ 2 Pronoun - relative | Verb - Qal Imperfect - third person masculine singular 1) to breathe, blow ; 1a) (Qal) to breathe ; 1b) (Hiphil) ; 1b1) to cause to exhale or breathe ; 1b2) to puff, snort ; 1b3) to excite, inflame ; 1b4) to puff, pant for it ; 1b5) to breathe out, utter ; 1b6) to blow, blast 6315 פּוּחַ Song of Songs Cant. 2:17; 4:6 יז עַד שֶׁיָּפוּחַ הַיּוֹם, וְנָסוּ הַצְּלָלִים: סֹב דְּמֵה־לְךָ דוֹדִי לִצְבִי, אוֹ לְעֹפֶר
הָאַיָּלִים--עַל־הָרֵי בָתֶר. {ס} 17 Until the day breathe, and the shadows flee away, turn, my beloved, and be thou like a gazelle or a young hart upon the mountains of spices. {S}

50062 שֶׁיִּפּוֹל 2 Pronoun - relative | Verb - Qal Imperfect - third person masculine singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Eccl. 4:10; 11:3 י כִּי אִם־יִפֹּלוּ, הָאֶחָד יָקִים אֶת־חֲבֵרוֹ; וְאִילוֹ, הָאֶחָד שֶׁיִּפּוֹל, וְאֵין
שֵׁנִי, לַהֲקִימוֹ. 10 For if they fall, the one will lift up his fellow; but woe to him that is alone when he falleth, and hath not another to lift him up.

50063 שֶׁיֹּצָא 1 Pronoun - relative | Verb - Qal Participle - feminine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Eccl. 10:5 ה יֵשׁ רָעָה, רָאִיתִי תַּחַת הַשָּׁמֶשׁ--כִּשְׁגָגָה, שֶׁיֹּצָא מִלִּפְנֵי הַשַּׁלִּיט. 5 There is an evil which I have seen under the sun, like an error which proceedeth from a ruler:

50064 שִׁיר 52 דִּבְרֵי־שִׁיר Noun - masculine singular n m ; 1) song ; 1a) lyric song ; 1b) religious song ; 1c) song of Levitical choirs ; n f ; 2) song ; 2a) song, ode 7892 שִׁיר Jdg. 5:12; 1 Chr. 6:16; 15:16; 16:42; 25:7; 2 Chr. 7:6; 29:27; 34:12; Neh. 12:36; Psalm 30:1; 33:3; 40:4; 45:1; 46:1; 48:1; 65:1; 66:1; 67:1; 68:1; 75:1; 76:1; 83:1; 87:1; 88:1; 92:1; 96:1; 98:1; 108:1; 120:1; 121:1; 122:1; 123:1; 124:1; 125:1; 126:1; 127:1; 128:1; 129:1; 130:1; 131:1; 132:1; 133:1; 134:1; 137:3f; 144:9; 149:1; Eccl. 7:5; Cant. 1:1; Isa. 23:16; 42:10; Amos 6:5 יב עוּרִי עוּרִי דְּבוֹרָה, {ס} עוּרִי {ר} עוּרִי דַּבְּרִי־

שִׁיר; {ס} קוּם בָּרָק וּשְׁבֵה שֶׁבְיְךָ, בֶּן־ {ר} אֲבִינֹעַם. {ס} 12 Awake, awake, Deborah; awake, awake, utter a song; arise, Barak, and lead thy captivity captive, thou son of Abinoam.

50065 שֶׁיִּרְאוּ 1 Pronoun - relative | Verb - Qal Imperfect - third person masculine plural 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372 יָרֵא Eccl. 3:14 יד יָדַעְתִּי, כִּי כָּל־אֲשֶׁר יַעֲשֶׂה הָאֱלֹהִים הוּא יִהְיֶה לְעוֹלָם--עָלָיו אֵין לְהוֹסִיף, וּמִמֶּנּוּ אֵין לִגְרֹעַ; וְהָאֱלֹהִים עָשָׂה, שֶׁיִּרְאוּ מִלְּפָנָיו. 14 I know that, whatsoever God doeth, it shall be for ever; nothing can be added to it, nor any thing taken from it; and God hath so made it, that men should fear before Him.

50066 שֶׁיֹּרֵד 2 Pronoun - relative | Verb - Qal Participle - masculine singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד Psalm 133:2f ב כַּשֶּׁמֶן הַטּוֹב, עַל-הָרֹאשׁ--יֹרֵד, עַל- הַזָּקָן זְקַן-אַהֲרֹן: שֶׁיֹּרֵד, עַל-פִּי מִדּוֹתָיו. 2 It is like the precious oil upon the head, {N}
coming down upon the beard; even Aaron's beard, {N}
that cometh down upon the collar of his garments;

50067 שִׁירֹה 1 חַסְדּוֹqere שִׁירָה ;kethib; Noun - common masculine singular construct | suffix third person masculine singular qere n m ; 1) song ; 1a) lyric song ; 1b) religious song ; 1c) song of Levitical choirs ; n f ; 2) song ; 2a) song, ode 7892 שִׁיר שִׁירָה Psalm 42:8/9 ט יוֹמָם, יְצַוֶּה יְהוָה חַסְדּוֹ, וּבַלַּיְלָה, שִׁירֹה עִמִּי-- תְּפִלָּה, לְאֵל חַיָּי. 9 By day the LORD will command His lovingkindness, and in the night His song shall be with me, {N} even a prayer unto the God of my life.

50068 שִׁירוּ־ 15 Verb - Qal Imperative - masculine plural 1) to sing ; 1a) (Qal) ; 1a1) to sing ; 1a2) singer, songstresses (participle) ; 1b) (Polel) ; 1b1) to sing ; 1b2) singer, songstress (participle) ; 1c) (Hophal) to be sung ; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. 7891 שִׁיר Exod. 15:21; 1 Kings 5:12; 1 Chr. 16:9, 23; Psalms 33:3; 42:9; 68:5, 33; 96:1f; 98:1; 105:2; 137:3; 149:1; Isa. 42:10; Jeremiah 20:13
כא וַתַּעַן לָהֶם, מִרְיָם: שִׁירוּ לַיהוָה כִּי־גָאֹה גָּאָה, סוּס וְרֹכְבוֹ רָמָה בַיָּם. {ס} 21 And Miriam sang unto them: Sing ye to the LORD, for He is highly exalted: the horse and his rider hath He thrown into the sea. {S}

50069 שִׁירוֹ 2 Noun - masculine singular construct | third person masculine singular n m ; 1) song ; 1a) lyric song ; 1b) religious song ; 1c) song of Levitical choirs ; n f ; 2) song ; 2a) song, ode 7892 שִׁיר 1 Kings 5:12; Psalms 42:9 יב וַיְדַבֵּר, שְׁלֹשֶׁת אֲלָפִים מָשָׁל; וַיְהִי שִׁירוֹ, חֲמִשָּׁה וָאָלֶף. 12 And he spoke three thousand proverbs; and his songs were a thousand and five.

50070 שִׁירוֹת 1 Noun - feminine plural construct n m ; 1) song ; 1a)
lyric song ; 1b) religious song ; 1c) song of Levitical choirs ; n f ; 2) song ; 2a) song, ode
7892 שִׁיר Amos 8:3 ג וְהֵילִילוּ שִׁירוֹת הֵיכָל, בַּיּוֹם הַהוּא־־נְאֻם, אֲדֹנָי יְהוִה: רַב
הַפֶּגֶר, בְּכָל־מָקוֹם הִשְׁלִיךְ הָס. {פ} 3 And the songs of the palace shall be wailings in
that day, saith the Lord GOD; the dead bodies shall be many; in every place silence shall be
cast. {P}
50071 שִׁירֵיכֶם 1 כָל־שִׁירֵיכֶם Noun - masculine plural construct |
second person masculine plural n m ; 1) song ; 1a) lyric song ; 1b) religious song ; 1c)
song of Levitical choirs ; n f ; 2) song ; 2a) song, ode 7892 שִׁיר Amos 8:10
י וְהָפַכְתִּי חַגֵּיכֶם לְאֵבֶל, וְכָל־שִׁירֵיכֶם לְקִינָה, וְהַעֲלֵיתִי עַל־כָּל־מָתְנַיִם שָׂק, וְעַל־כָּל־רֹאשׁ קָרְחָה;
וְשַׂמְתִּיהָ כְּאֵבֶל יָחִיד, וְאַחֲרִיתָהּ כְּיוֹם מָר. {פ} 10 And I will turn your feasts into
mourning, and all your songs into lamentation; and I will bring up sackcloth upon all loins,
and baldness upon every head; and I will make it as the mourning for an only son, and the end
thereof as a bitter day. {P}
50072 שִׁירָיִךְ 1 Noun - masculine plural construct | second feminine
singular n m ; 1) song ; 1a) lyric song ; 1b) religious song ; 1c) song of Levitical
choirs ; n f ; 2) song ; 2a) song, ode 7892 שִׁיר Ezek. 26:13 יג
וְהִשְׁבַּתִּי, הֲמוֹן שִׁירָיִךְ; וְקוֹל כִּנּוֹרַיִךְ, לֹא יִשָּׁמַע עוֹד. 13 And I will cause the noise of thy
songs to cease, and the sound of thy harps shall be no more heard.
50073 שִׁירַת 1 Noun - feminine singular construct n m ; 1) song ;
1a) lyric song ; 1b) religious song ; 1c) song of Levitical choirs ; n f ; 2) song ; 2a) song, ode
7892 שִׁיר Isa. 5:1 א אָשִׁירָה נָּא לִידִידִי, שִׁירַת דּוֹדִי לְכַרְמוֹ: כֶּרֶם הָיָה לִידִידִי,
בְּקֶרֶן בֶּן־שָׁמֶן. 1 Let me sing of my well-beloved, a song of my beloved touching his
vineyard. My well-beloved had a vineyard in a very fruitful hill;
50074 שַׁיִשׁ 1 וְאַבְנֵי־שַׁיִשׁ Noun - masculine singular 1)
alabaster 7893 שַׁיִשׁ 1 Chr. 29:2 ב וּכְכָל־כֹּחִי הֲכִינוֹתִי לְבֵית־אֱלֹהַי,
הַזָּהָב לַזָּהָב וְהַכֶּסֶף לַכֶּסֶף וְהַנְּחֹשֶׁת לַנְּחֹשֶׁת הַבַּרְזֶל לַבַּרְזֶל, וְהָעֵצִים, לָעֵצִים; אַבְנֵי־שֹׁהַם וּמִלּוּאִים
אַבְנֵי־פוּךְ וְרִקְמָה, וְכֹל אֶבֶן יְקָרָה וְאַבְנֵי־שַׁיִשׁ־־לָרֹב. 2 Now I have prepared with all my
might for the house of my God the gold for the things of gold, and the silver for the things of
silver, and the brass for the things of brass, the iron for the things of iron, and wood for the
things of wood; onyx stones, and stones to be set, glistering stones, and of divers colours, and
all manner of precious stones, and marble stones in abundance.
50075 שֶׁיֵּשׁ 1 Pronoun - relative | Adverb 1) being, existence,
substance,there is or are ; 1a) substance ; 1b) existence ; 1c)there is or are 3426
יֵשׁ Eccl. 2:13 יג וְרָאִיתִי אָנִי, שֶׁיֵּשׁ יִתְרוֹן לַחָכְמָה מִן־הַסִּכְלוּת־־כִּיתְרוֹן הָאוֹר, מִן־
הַחֹשֶׁךְ. 13 Then I saw that wisdom excelleth folly, as far as light excelleth darkness.
50076 שִׁישָׁא 1 Noun proper - masculine singular Shisha = |Jehovah
contends|; 1) father of Elihoreph and Ahiah, the royal secretaries in the reign ofSolomon ; 1a)
apparently the same as 'Shavsha' who held the same position under David 7894
שִׁישָׁא 1 Kings 4:3 ג אֱלִיחֹרֶף וַאֲחִיָּה בְּנֵי שִׁישָׁא, סֹפְרִים; {ס} יְהוֹשָׁפָט בֶּן־אֲחִילוּד,

הַמַּזְכִּיר. {ס} 3 Elihoreph and Ahijah, the sons of Shisha, scribes; {S} Jehoshaphat the son of Ahilud, the recorder; {S}
50077 שֶׁיְשַׁלֶּם־ 1 שֶׁיְשַׁלֶּם־לָךְ Pronoun - relative | Verb - Piel Imperfect - third person masculine singular 1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be at peace ; 1a2) peacefulone (participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c) (Hiphil) ; 1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in peace ; 2) to be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ; 2a2) to be sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ; 2b3) to make whole or good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to requite, recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be requited ; 2d) (Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of 7999 שָׁלַם Psalm 137:8 ח בַּת-
בָּבֶל, הַשְּׁדוּדָה: אַשְׁרֵי שֶׁיְשַׁלֶּם-לָךְ-- אֶת-גְּמוּלֵךְ, שֶׁגָּמַלְתְּ לָנוּ. 8 O daughter of Babylon, that art to be destroyed; {N} happy shall he be, that repayeth thee as thou hast served us.
50078 שִׁישָׁק 3 Noun proper - masculine singular Shishak = |greedy of fine linen|; 1) king of Egypt,Sheshonk I, 1st king of the Bubastite 22nd dynasty; ruled in Egypt during the reigns ofSolomon and Rehoboam and attacked the southern kingdom under Rehoboam and apparently made it tributary 7895 שִׁישַׁק 2 Chr. 12:5, 7
ה וּשְׁמַעְיָה הַנָּבִיא, בָּא אֶל־רְחַבְעָם, וְשָׂרֵי יְהוּדָה, אֲשֶׁר־נֶאֶסְפוּ אֶל־יְרוּשָׁלַםִ מִפְּנֵי שִׁישָׁק; וַיֹּאמֶר לָהֶם
כֹּה־אָמַר יְהוָה, אַתֶּם עֲזַבְתֶּם אֹתִי, וְאַף־אֲנִי עָזַבְתִּי אֶתְכֶם, בְּיַד־שִׁישָׁק. 5 Now Shemaiah the prophet came to Rehoboam, and to the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them: 'Thus saith the LORD: Ye have forsaken Me, therefore have I also left you in the hand of Shishak.'
50079 שִׁישָׁק 4 אֶל־שִׁישַׁק Noun proper - masculine singular Shishak = |greedy of fine linen|; 1) king of Egypt,Sheshonk I, 1st king of the Bubastite 22nd dynasty; ruled in Egypt during the reigns ofSolomon and Rehoboam and attacked the southern kingdom under Rehoboam and apparently made it tributary 7895 שִׁישַׁק 1 Kings 11:40; 14:25; 2 Chr. 12:2, 9 מ וַיְבַקֵּשׁ שְׁלֹמֹה, לְהָמִית אֶת־יָרָבְעָם; וַיָּקָם יָרָבְעָם, וַיִּבְרַח
מִצְרַיִם אֶל־שִׁישַׁק מֶלֶךְ־מִצְרַיִם, וַיְהִי בְמִצְרַיִם, עַד־מוֹת שְׁלֹמֹה. {ס} 40 Solomon sought therefore to kill Jeroboam; but Jeroboam arose, and fled into Egypt, unto Shishak king of Egypt, and was in Egypt until the death of Solomon. {S}
50080 שַׁיִת 1 Noun - masculine singular 1) thorn bushes
7898 שַׁ֫יִת Isa. 27:4 ד חֵמָה, אֵין לִי: מִי־יִתְּנֵנִי שָׁמִיר שַׁיִת, בַּמִּלְחָמָה--אֶפְשְׂעָה
בָהּ, אֲצִיתֶנָּה יָּחַד. 4 Fury is not in Me; would that I were as the briers and thorns in flame! I would with one step burn it altogether.
50081 שִׁית 3 יַעֲטָף־שִׁית Verb - Qal Imperative - masculine singular 1) to put, set ; 1a) (Qal) ; 1a1) to put, lay (hand upon) ; 1a2) to set, station, appoint, fix, set mind to ; 1a3) to constitute, make (one something), make like, perform ; 1a4) to takeone's stand ; 1a5) to lay waste ; 1b) (Hophal) to be imposed, be set upon 7896 שִׁית Psalm 73:6; Prov. 7:10; 27:23 ו לָכֵן, עֲנָקַתְמוֹ גַאֲוָה; יַעֲטָף-שִׁית, חָמָס לָמוֹ. 6 Therefore pride is as a chain about their neck; violence covereth them as a garment.

50082 שִׁיתָה 2 Verb - Qal Imperative - masculine singular | third person
feminine singular 1) to put, set ; 1a) (Qal) ; 1a1) to put, lay (hand upon) ; 1a2) to set,
station, appoint, fix, set mind to ; 1a3) to constitute, make (one something), make like,
perform ; 1a4) to takeone's stand ; 1a5) to lay waste ; 1b) (Hophal) to be imposed, be set
upon 7896 שִׁית Psalm 9:21; 141:3 כא שִׁיתָה יְהוָה, מוֹרָה--לָהֶם: יֵדְעוּ
גוֹיִם--אֱנוֹשׁ הֵמָּה סֶּלָה. 21 Set terror over them, O LORD; let the nations know they are
but men. Selah {P}

50083 שִׁיתוּ 1 Verb - Qal Imperative - masculine plural 1) to put,
set ; 1a) (Qal) ; 1a1) to put, lay (hand upon) ; 1a2) to set, station, appoint, fix, set mind to ;
1a3) to constitute, make (one something), make like, perform ; 1a4) to takeone's stand ; 1a5)
to lay waste ; 1b) (Hophal) to be imposed, be set upon 7896 שִׁית Psalm
48:13 יג סֹבּוּ צִיּוֹן, וְהַקִּיפוּהָ; סִפְרוּ, מִגְדָּלֶיהָ. 13 Walk about Zion, and go round
about her; count the towers thereof.

50084 שִׁיתוֹ 1 Noun - masculine singular construct | third person
masculine singular 1) thorn bushes 7898 שַׁיִת Isa. 10:17 יז
וְהָיָה אוֹר־יִשְׂרָאֵל לְאֵשׁ, וּקְדוֹשׁוֹ לְלֶהָבָה; וּבָעֲרָה, וְאָכְלָה שִׁיתוֹ וּשְׁמִירוֹ־־בְּיוֹם אֶחָד. 17 And
the light of Israel shall be for a fire, and his Holy One for a flame; and it shall burn and
devour his thorns and his briers in one day.

50085 שִׁיתִי 1 Verb - Qal Imperative - feminine singular 1) to put,
set ; 1a) (Qal) ; 1a1) to put, lay (hand upon) ; 1a2) to set, station, appoint, fix, set mind to ;
1a3) to constitute, make (one something), make like, perform ; 1a4) to takeone's stand ; 1a5)
to lay waste ; 1b) (Hophal) to be imposed, be set upon 7896 שִׁית Isa. 16:3
ג הביאו (הָבִיאִי) עֵצָה עֲשׂוּ פְלִילָה, שִׁיתִי כַלַּיִל צִלֵּךְ בְּתוֹךְ צָהֳרָיִם; סַתְּרִי, נִדָּחִים־־נֹדֵד, אַל־תְּגַלִּי.
3 'Give counsel, execute justice; make thy shadow as the night in the midst of the noonday;
hide the outcasts; betray not the fugitive.

50086 שִׁיתֵמוֹ 2 Verb - Qal Imperative - masculine singular | third person
masculine plural 1) to put, set ; 1a) (Qal) ; 1a1) to put, lay (hand upon) ; 1a2) to set,
station, appoint, fix, set mind to ; 1a3) to constitute, make (one something), make like,
perform ; 1a4) to takeone's stand ; 1a5) to lay waste ; 1b) (Hophal) to be imposed, be set
upon 7896 שִׁית Psalm 83:12, 14 יב שִׁיתֵמוֹ נְדִיבֵימוֹ, כְּעֹרֵב וְכִזְאֵב;
וּכְזֶבַח וּכְצַלְמֻנָּע, כָּל-נְסִיכֵימוֹ. 12 Make their nobles like Oreb and Zeeb, and like Zebah
and Zalmunna all their princes;

50087 שָׁכָב 1 Verb - Qal Perfect - third person masculine singular 1)
to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual
relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain
with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ;
1e) (Hophal) to be laid 7901 שָׁכַב Jdg. 5:27 כז בֵּין {ר} רַגְלֶיהָ,
כָּרַע נָפַל שָׁכָב: {ס} בֵּין רַגְלֶיהָ, כָּרַע {ר} נָפָל, {ס} בַּאֲשֶׁר כָּרַע, שָׁם נָפַל שָׁדוּד. {ס}
27 At her feet he sunk, he fell, he lay; at her feet he sunk, he fell; where he sunk, there he fell
down dead.

50088 שָׁכַב 9 Verb - Qal Perfect - third person masculine singular 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid 7901 שָׁכַב Gen. 26:10; Num. 5:19; 24:9; Deut. 22:25; 1 Sam. 26:5; 1 Kings 11:21; Job 14:12; Psalms 41:9; Eccl. 2:23 י וַיֹּאמֶר אֲבִימֶלֶךְ,
מַה־זֹּאת עָשִׂיתָ לָּנוּ; כִּמְעַט שָׁכַב אַחַד הָעָם, אֶת־אִשְׁתֶּךָ, וְהֵבֵאתָ עָלֵינוּ, אָשָׁם. 10 And Abimelech said: 'What is this thou hast done unto us? one of the people might easily have lain with thy wife, and thou wouldest have brought guiltiness upon us.'

50089 שָׁכֹב 1 Verb - Qal Infinitive Absolute 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid 7901 שָׁכַב Lev. 15:24 כד וְאִם שָׁכֹב יִשְׁכַּב אִישׁ אֹתָהּ, וּתְהִי נִדָּתָהּ עָלָיו--וְטָמֵא,
שִׁבְעַת יָמִים; וְכָל-הַמִּשְׁכָּב אֲשֶׁר-יִשְׁכַּב עָלָיו, יִטְמָא. {ס} 24 And if any man lie with her, and her impurity be upon him, he shall be unclean seven days; and every bed whereon he lieth shall be unclean. {S}

50090 שֹׁכֵב 16 Verb - Qal Participle - masculine singular 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid 7901 שָׁכַב Gen. 28:13; Exod. 22:18; Deut. 22:22; 27:20ff; 31:16; 1 Sam. 3:2f; 26:5, 7; 2 Sam. 4:5, 7; 13:8; 2 Kings 9:16 יג וְהִנֵּה יְהוָה נִצָּב
עָלָיו, וַיֹּאמַר, אֲנִי יְהוָה אֱלֹהֵי אַבְרָהָם אָבִיךָ, וֵאלֹהֵי יִצְחָק; הָאָרֶץ, אֲשֶׁר אַתָּה שֹׁכֵב עָלֶיהָ--לְךָ אֶתְּנֶנָּה,
וּלְזַרְעֶךָ. 13 And, behold, the LORD stood beside him, and said: 'I am the LORD, the God of Abraham thy father, and the God of Isaac. The land whereon thou liest, to thee will I give it, and to thy seed.

50091 שְׁכָב 3 Verb - Qal Imperative - masculine singular 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid 7901 שָׁכַב 1 Sam. 3:5f, 9 ה וַיָּרָץ אֶל-עֵלִי,
וַיֹּאמֶר הִנְנִי כִּי־קָרָאתָ לִּי, וַיֹּאמֶר לֹא־קָרָאתִי, שׁוּב שְׁכָב; וַיֵּלֶךְ, וַיִּשְׁכָּב. {ס} 5 And he ran unto Eli, and said: 'Here am I; for thou didst call me.' And he said: 'I called not; lie down again.' And he went and lay down. {S}

50092 שְׁכַב 4 Verb - Qal Imperative - masculine singular 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid 7901 שָׁכַב 2 Sam. 13:5; 2 Kings 14:22; 2 Chr. 26:2; Ezek. 4:4 ה וַיֹּאמֶר לוֹ יְהוֹנָדָב, שְׁכַב עַל־מִשְׁכָּבְךָ וְהִתְחָל; וּבָא אָבִיךָ לִרְאוֹתֶךָ, וְאָמַרְתָּ

אֵלָיו תָּבֹא נָא תָמָר אֲחוֹתִי וְתַבְרֵנִי לֶחֶם וְעָשְׂתָה לְעֵינַי אֶת-הַבִּרְיָה, לְמַעַן אֲשֶׁר אֶרְאֶה, וְאָכַלְתִּי מִיָּדָהּ.
5 And Jonadab said unto him: 'Lay thee down on thy bed, and feign thyself sick; and when thy father cometh to see thee, say unto him: Let my sister Tamar come, I pray thee, and give me bread to eat, and dress the food in my sight, that I may see it, and eat it at her hand.'

50093 שָׁכְבָה 1 Verb - Qal Perfect - third person feminine singular 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid 7901 שָׁכַב 1 Kings 3:19 יט וַיָּמָת בֶּן-הָאִשָּׁה הַזֹּאת, לָיְלָה, אֲשֶׁר שָׁכְבָה, עָלָיו. 19 And this woman's child died in the night; because she overlay it.

50094 שִׁכְבָה 2 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid 7901 שָׁכַב Gen. 39:7, 12 ז וַיְהִי, אַחַר הַדְּבָרִים הָאֵלֶּה, וַתִּשָּׂא אֵשֶׁת-אֲדֹנָיו אֶת-עֵינֶיהָ, אֶל-יוֹסֵף; וַתֹּאמֶר, שִׁכְבָה עִמִּי. 7 And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said: 'Lie with me.'

50095 שָׁכְבוּ 5 Verb - Qal Perfect - third person common plural 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid 7901 שָׁכַב Isa. 14:18; 51:20; Lam. 2:21; Ezek. 23:8; 32:21 יח כָּל-מַלְכֵי גוֹיִם, כֻּלָּם--שָׁכְבוּ בְכָבוֹד, אִישׁ בְּבֵיתוֹ. 18 All the kings of the nations, all of them, sleep in glory, every one in his own house.

50096 שִׁכְבִי 3 Verb - Qal Imperative - feminine singular 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid 7901 שָׁכַב Gen. 19:34; Ruth 3:13; 2 Sam. 13:11 לד וַיְהִי, מִמָּחֳרָת, וַתֹּאמֶר הַבְּכִירָה אֶל-הַצְּעִירָה, הֵן-שָׁכַבְתִּי אֶמֶשׁ אֶת-אָבִי; נַשְׁקֶנּוּ יַיִן גַּם-הַלַּיְלָה, וּבֹאִי שִׁכְבִי עִמּוֹ, וּנְחַיֶּה מֵאָבִינוּ, זָרַע. 34 And it came to pass on the morrow, that the first-born said unto the younger: 'Behold, I lay yesternight with my father. Let us make him drink wine this night also; and go thou in, and lie with him, that we may preserve seed of our father.'

50097 שֹׁכְבֵי 1 Verb - Qal Participle - masculine plural construct 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid 7901 שָׁכַב Psalm 88:6 ו בַּמֵּתִים, חָפְשִׁי: כְּמוֹ חֲלָלִים, שֹׁכְבֵי קֶבֶר-- אֲשֶׁר לֹא זְכַרְתָּם עוֹד; וְהֵמָּה, מִיָּדְךָ נִגְזָרוּ. 6 Set apart among the dead, {N} like the slain that lie in the grave, whom Thou rememberest no more; {N} and they are cut off from Thy hand.

50098 שֹׁכְבִים 2 Verb - Qal Participle - masculine plural 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid 7901 שָׁכַב 1 Sam. 26:7; Isa. 56:10 ז וַיָּבֹא דָוִד וַאֲבִישַׁי אֶל־הָעָם, לַיְלָה, וְהִנֵּה שָׁאוּל שֹׁכֵב יָשֵׁן בַּמַּעְגָּל, וַחֲנִיתוֹ מְעוּכָה־בָאָרֶץ מְרַאֲשֹׁתָו; וְאַבְנֵר וְהָעָם, שֹׁכְבִים סְבִיבֹתָו. {ס} 7 So David and Abishai came to the people by night; and, behold, Saul lay sleeping within the barricade, with his spear stuck in the ground at his head; and Abner and the people lay round about him. {S}

50099 שֶׁכְּבָר 1 Pronoun - relative | Adverb 1) already, long ago, a great while 3528 כְּבָר Eccl. 4:2 ב וְשַׁבֵּחַ אֲנִי אֶת־הַמֵּתִים, שֶׁכְּבָר מֵתוּ--מִן־הַחַיִּים, אֲשֶׁר הֵמָּה חַיִּים עֲדֶנָה. 2 Wherefore I praised the dead that are already dead more than the living that are yet alive;

50100 שֻׁכַּבְתְּ 1 שֻׁגַּלְתְּkethib שֻׁכַּבְתְּ ;qere; Verb - Pual Perfect - second person feminine singular qere 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid 7901 שָׁכַב Jer. 3:2 ב שְׂאִי־עֵינַיִךְ עַל־שְׁפָיִם וּרְאִי, אֵיפֹה לֹא שגלת (שֻׁכַּבְתְּ)--עַל־דְּרָכִים יָשַׁבְתְּ לָהֶם, כַּעֲרָבִי בַּמִּדְבָּר; וַתַּחֲנִיפִי אֶרֶץ, בִּזְנוּתַיִךְ וּבְרָעָתֵךְ. 2 Lift up thine eyes unto the high hills, and see: where hast thou not been lain with? By the ways hast thou sat for them, as an Arabian in the wilderness; and thou hast polluted the land with thy harlotries and with thy wickedness.

50101 שָׁכָבְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid 7901 שָׁכַב Isa. 14:8 ח גַּם־בְּרוֹשִׁים שָׂמְחוּ לְךָ, אַרְזֵי לְבָנוֹן; מֵאָז שָׁכַבְתָּ, לֹא־יַעֲלֶה הַכֹּרֵת עָלֵינוּ. 8 Yea, the cypresses rejoice at thee, and the cedars of Lebanon: 'Since thou art laid down, no feller is come up against us.'

50102 שִׁכְבַת־ 9 שִׁכְבַת־זֶרַע Noun - feminine singular construct 1) act of lying, layer, coating ; 1a) act of lying (of sexual relations) ; 1b) layer 7902 שְׁכָבָה Exod. 16:13f; Lev. 15:16ff, 32; 19:20; 22:4; Num. 5:13 יג וַיְהִי בָעֶרֶב--וַתַּעַל הַשְּׂלָו, וַתְּכַס אֶת־הַמַּחֲנֶה; וּבַבֹּקֶר, הָיְתָה שִׁכְבַת הַטַּל, סָבִיב, לַמַּחֲנֶה. 13 And it came to pass at even, that the quails came up, and covered the camp; and in the morning there was a layer of dew round about the camp.

50103 שֹׁכֶבֶת 1 Verb - Qal Participle - feminine singular 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid 7901 שָׁכַב Ruth 3:8 ח וַיְהִי בַּחֲצִי הַלַּיְלָה, וַיֶּחֱרַד הָאִישׁ וַיִּלָּפֵת; וְהִנֵּה אִשָּׁה, שֹׁכֶבֶת מַרְגְּלֹתָיו. 8 And it came to pass at midnight, that the man was startled, and turned himself; and, behold, a woman lay at his feet.

50104 שְׁכָבְתּוֹ 2 Noun - feminine singular construct | third person masculine singular 1) copulation 7903 שְׁכֹבֶת Lev. 20:15; Num. 5:20 טו וְאִישׁ, אֲשֶׁר יִתֵּן שְׁכָבְתּוֹ בִּבְהֵמָה--מוֹת יוּמָת; וְאֶת-הַבְּהֵמָה, תַּהֲרֹגוּ. 15 And if a man lie with a beast, he shall surely be put to death; and ye shall slay the beast.

50105 שָׁכַבְתִּי 4 הֵן־שָׁכַבְתִּי Verb - Qal Perfect - first person common singular 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid 7901 שָׁכַב Gen. 19:34; Job 3:13; 7:4; Psalms 3:6 לד וַיְהִי, מִמָּחֳרָת, וַתֹּאמֶר הַבְּכִירָה אֶל־הַצְּעִירָה, הֵן־שָׁכַבְתִּי אֶמֶשׁ אֶת־אָבִי; נַשְׁקֶנּוּ יַיִן גַּם־הַלַּיְלָה, וּבֹאִי שִׁכְבִי עִמּוֹ, וּנְחַיֶּה מֵאָבִינוּ, זָרַע. 34 And it came to pass on the morrow, that the first-born said unto the younger: 'Behold, I lay yesternight with my father. Let us make him drink wine this night also; and go thou in, and lie with him, that we may preserve seed of our father.'

50106 שְׁכָבְתְּךָ 2 Noun - feminine singular construct | second person masculine singular 1) copulation 7903 שְׁכֹבֶת Lev. 18:20, 23 כ וְאֶל-אֵשֶׁת, עֲמִיתְךָ--לֹא-תִתֵּן שְׁכָבְתְּךָ, לְזָרַע: לְטָמְאָה-בָהּ. 20 And thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her.

50107 שַׁכּוּל 3 Adjective - masculine singular 1) childless (through bereavement); 2) bereaved, robbed of offspring 7909 שַׁכּוּל 2 Sam. 17:8; Prov. 17:12; Hos. 13:8 ח וַיֹּאמֶר חוּשַׁי, אַתָּה יָדַעְתָּ אֶת־אָבִיךָ וְאֶת־אֲנָשָׁיו כִּי גִבֹּרִים הֵמָּה וּמָרֵי נֶפֶשׁ הֵמָּה, כְּדֹב שַׁכּוּל, בַּשָּׂדֶה; וְאָבִיךָ אִישׁ מִלְחָמָה, וְלֹא יָלִין אֶת־הָעָם. 8 Hushai said moreover: 'Thou knowest thy father and his men, that they are mighty men, and they are embittered in their minds, as a bear robbed of her whelps in the field; and thy father is a man of war, and will not lodge with the people.

50108 שְׁכוּלָה 1 Adjective - feminine singular 1) childless (through bereavement); 2) bereaved, robbed of offspring 7909 שַׁכּוּל Isa. 49:21 כא וְאָמַרְתְּ בִּלְבָבֵךְ, מִי יָלַד־לִי אֶת־אֵלֶּה, וַאֲנִי שְׁכוּלָה, וְגַלְמוּדָה; גֹּלָה וְסוּרָה, וְאֵלֶּה מִי גִדֵּל--הֵן אֲנִי נִשְׁאַרְתִּי לְבַדִּי, אֵלֶּה אֵיפֹה הֵם. {פ} 21 Then shalt thou say in thy heart: 'Who hath begotten me these, seeing I have been bereaved of my children, and am solitary, an exile, and wandering to and fro? And who hath brought up these? Behold, I was left alone; these, where were they?' {P}

50109 שְׁכוֹל 3 Noun - masculine singular 1) bereavement, loss of children 7908 שְׁכוֹל Psalm 35:12; Isa. 47:8f יב יְשַׁלְּמוּנִי רָעָה, תַּחַת טוֹבָה: שְׁכוֹל לְנַפְשִׁי. 12 They repay me evil for good; bereavement is come to my soul.

50110 שִׁכּוֹר 5 Adjective - masculine singular 1) drunken ; 1a) drunken ; 1b) drunkard, drunkenone (subst) 7910 שִׁכּוֹר 1 Kings 16:9;

20:16; Prov. 26:9; Isa. 19:14; Jer. 23:9 ט וַיִּקְשֹׁר עָלָיו עַבְדּוֹ זִמְרִי, שַׂר מַחֲצִית הָרָכֶב; וְהוּא בְתִרְצָה, שֹׁתֶה שִׁכּוֹר, בֵּית אַרְצָא, אֲשֶׁר עַל־הַבַּיִת בְּתִרְצָה. 9 And his servant Zimri, captain of half his chariots, conspired against him; now he was in Tirzah, drinking himself drunk in the house of Arza, who was over the household in Tirzah;

50111 שִׁכּוֹרֵי 1 Adjective - masculine plural construct 1) drunken ; 1a) drunken ; 1b) drunkard, drunkenone (subst) 7910 שִׁכּוֹר Isa. 28:3 ג בְּרַגְלַיִם, תֵּרָמַסְנָה; עֲטֶרֶת גֵּאוּת, שִׁכּוֹרֵי אֶפְרָיִם. 3 The crown of pride of the drunkards of Ephraim shall be trodden under foot;

50112 שִׁכּוֹרִים 1 Adjective - masculine plural 1) drunken ; 1a) drunken ; 1b) drunkard, drunkenone (subst) 7910 שִׁכּוֹר Joel 1:5 ה הָקִיצוּ שִׁכּוֹרִים וּבְכוּ, וְהֵילִלוּ כָּל־שֹׁתֵי יָיִן; עַל־עָסִיס, כִּי נִכְרַת מִפִּיכֶם. 5 Awake, ye drunkards, and weep, and wail, all ye drinkers of wine, because of the sweet wine, for it is cut off from your mouth.

50113 שָׁכַח 2 לֹא־שָׁכַח Verb - Qal Perfect - third person masculine singular 1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to make or cause to forget ; 1e) (Hithpael) to be forgotten 7911 שָׁכַח Psalm 9:13; 10:11 יג כִּי-דֹרֵשׁ דָּמִים, אוֹתָם זָכָר; לֹא-שָׁכַח, צַעֲקַת עניים (עֲנָוִים). 13 For He that avengeth blood hath remembered them; He hath not forgotten the cry of the humble.

50114 שָׁכֹחַ 1 אִם־שָׁכֹחַ Verb - Qal Infinitive Absolute 1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to make or cause to forget ; 1e) (Hithpael) to be forgotten 7911 שָׁכַח Deut. 8:19 יט וְהָיָה, אִם־שָׁכֹחַ תִּשְׁכַּח אֶת־יְהוָה אֱלֹהֶיךָ, וְהָלַכְתָּ אַחֲרֵי אֱלֹהִים אֲחֵרִים, וַעֲבַדְתָּם וְהִשְׁתַּחֲוִיתָ לָהֶם--הַעִדֹתִי בָכֶם הַיּוֹם, כִּי אָבֹד תֹּאבֵדוּן. 19 And it shall be, if thou shalt forget the LORD thy God, and walk after other gods, and serve them, and worship them, I forewarn you this day that ye shall surely perish.

50115 שִׁכַּח 1 Verb - Piel Perfect - third person masculine singular 1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to make or cause to forget ; 1e) (Hithpael) to be forgotten 7911 שָׁכַח Lam. 2:6 ו וַיַּחְמֹס כַּגַּן שֻׂכּוֹ, שִׁחֵת מֹעֲדוֹ; שִׁכַּח יְהוָה בְּצִיּוֹן מוֹעֵד וְשַׁבָּת, וַיִּנְאַץ בְּזַעַם־אַפּוֹ מֶלֶךְ וְכֹהֵן. {ס} 6 And He hath stripped His tabernacle, as if it were a garden, He hath destroyed His place of assembly; the LORD hath caused to be forgotten in Zion appointed season and sabbath, and hath rejected in the indignation of His anger the king and the priest. {S}

50116 שָׁכֵחָה 1 Verb - Qal Perfect - third person feminine singular 1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to make or cause to forget ; 1e) (Hithpael) to be forgotten 7911 שָׁכַח Prov. 2:17 יז הַעֹזֶבֶת, אַלּוּף נְעוּרֶיהָ; וְאֶת-בְּרִית אֱלֹהֶיהָ שָׁכֵחָה. 17 That forsaketh the lord of her youth, and forgetteth the covenant of her God.

50117 שָׁכְחָה 1 Verb - Qal Perfect - third person feminine singular 1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to make or cause to forget ; 1e) (Hithpael) to be forgotten 7911 שָׁכַח Hos. 2:15 טו וּפָקַדְתִּי עָלֶיהָ, אֶת־יְמֵי הַבְּעָלִים אֲשֶׁר תַּקְטִיר לָהֶם, וַתַּעַד נִזְמָהּ וְחֶלְיָתָהּ, וַתֵּלֶךְ אַחֲרֵי מְאַהֲבֶיהָ; וְאֹתִי שָׁכְחָה, נְאֻם־יְהוָה. {ס} 15 And I will visit upon her the days of the Baalim, wherein she offered unto them, and decked herself with her ear-rings and her jewels, and went after her lovers, and forgot Me, saith the LORD. {S}

50118 שָׁכְחוּ 6 Verb - Qal Perfect - third person common plural 1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to make or cause to forget ; 1e) (Hithpael) to be forgotten 7911 שָׁכַח Psalms 106:13, 21; 119:139; Jer. 3:21; 23:27; 50:6 יג מִהֲרוּ, שָׁכְחוּ מַעֲשָׂיו; לֹא־חִכּוּ, לַעֲצָתוֹ. 13 They soon forgot His works; they waited not for His counsel;

50119 שְׁכֵחוּךְ 1 Verb - Qal Perfect - third person common plural | second person feminine singular 1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to make or cause to forget ; 1e) (Hithpael) to be forgotten 7911 שָׁכַח Jer. 30:14 יד כָּל־מְאַהֲבַיִךְ שְׁכֵחוּךְ, אוֹתָךְ לֹא יִדְרֹשׁוּ: כִּי מַכַּת אוֹיֵב הִכִּיתִיךְ, מוּסַר אַכְזָרִי--עַל רֹב עֲוֹנֵךְ, עָצְמוּ חַטֹּאתָיִךְ. 14 All thy lovers have forgotten thee, they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one; for the greatness of thine iniquity, because thy sins were increased.

50120 שְׁכֵחוּנִי 3 Verb - Qal Perfect - third person common plural | first person common singular 1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to make or cause to forget ; 1e) (Hithpael) to be forgotten 7911 שָׁכַח Job 19:14; Jer. 2:32; Hos. 13:6 יד חָדְלוּ קְרוֹבָי; וּמְיֻדָּעַי שְׁכֵחוּנִי. 14 My kinsfolk have failed, and my familiar friends have forgotten me.

50121 שֹׁכְחֵי 2 כָּל־שֹׁכְחֵי Verb - Qal Participle - masculine plural construct 1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to make or cause to forget ; 1e) (Hithpael) to be forgotten 7911 שָׁכַח Job 8:13; Psalms 50:22 יג כֵּן--אָרְחוֹת, כָּל-שֹׁכְחֵי אֵל; וְתִקְוַת חָנֵף תֹּאבֵד. 13 So are the paths of all that forget God; and the hope of the godless man shall perish;

50122 שְׁכֵחֵי 1 Adjective - masculine plural construct 1) forgetting, forgetful, forget 7913 שְׁכֵחִים Psalm 9:18 יח יָשׁוּבוּ רְשָׁעִים לִשְׁאוֹלָה: כָּל-גּוֹיִם, שְׁכֵחֵי אֱלֹהִים. 18 The wicked shall return to the nether-world, even all the nations that forget God.

50123 שָׁכַחְנוּ 1 אִם־שָׁכַחְנוּ Verb - Qal Perfect - first person common plural 1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to make or cause to

forget ; 1e) (Hithpael) to be forgotten 7911 שָׁכַח Psalm 44:21 כא
אִם-שָׁכַחְנוּ, שֵׁם אֱלֹהֵינוּ; וַנִּפְרֹשׂ כַּפֵּינוּ, לְאֵל זָר. 21 If we had forgotten the name of our
God, or spread forth our hands to a strange god;

50124 שְׁכַחֲנוּךָ 1 Verb - Qal Perfect - first person common plural | second
person masculine singular 1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2)
to cease to care ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to
make or cause to forget ; 1e) (Hithpael) to be forgotten 7911 שָׁכַח Psalm
44:18 יח כָּל-זֹאת בָּאַתְנוּ, וְלֹא שְׁכַחֲנוּךָ; וְלֹא-שִׁקַּרְנוּ, בִּבְרִיתֶךָ. 18 All this is come
upon us; yet have we not forgotten Thee, neither have we been false to Thy covenant.

50125 שְׁכֵחֻנִי 1 כִּי־שְׁכֵחֻנִי Verb - Qal Perfect - third person common
plural | first person common singular 1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to
forget ; 1a2) to cease to care ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d)
(Hiphil) to make or cause to forget ; 1e) (Hithpael) to be forgotten 7911 שָׁכַח
Jer. 18:15 טו כִּי־שְׁכֵחֻנִי עַמִּי, לַשָּׁוְא יְקַטֵּרוּ; וַיַּכְשִׁלוּם בְּדַרְכֵיהֶם, שְׁבִילֵי עוֹלָם, לָלֶכֶת נְתִיבוֹת,
דֶּרֶךְ לֹא סְלוּלָה. 15 For My people hath forgotten Me, they offer unto vanity; and they
have been made to stumble in their ways, in the ancient paths, to walk in bypaths, in a way
not cast up;

50126 שְׁכֵחָנִי 1 Verb - Qal Perfect - third person masculine singular | first
person common singular 1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2)
to cease to care ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to
make or cause to forget ; 1e) (Hithpael) to be forgotten 7911 שָׁכַח Isa.
49:14 יד וַתֹּאמֶר צִיּוֹן, עֲזָבַנִי יְהוָה; וַאדֹנָי, שְׁכֵחָנִי. 14 But Zion said: 'The LORD hath
forsaken me, and the Lord hath forgotten me.'

50127 שָׁכַחַתְּ 4 Verb - Qal Perfect - second person feminine singular
1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ; 1b) (Niphal)
to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to make or cause to forget ; 1e)
(Hithpael) to be forgotten 7911 שָׁכַח Isa. 17:10; Jer. 13:25; Ezek. 22:12;
23:35 י כִּי שָׁכַחַתְּ אֱלֹהֵי יִשְׁעֵךְ, וְצוּר מָעֻזֵּךְ לֹא זָכָרְתְּ; עַל־כֵּן, תִּטְּעִי נִטְעֵי נַעֲמָנִים, וּזְמֹרַת זָר,
תִּזְרָעֶנּוּ. 10 For thou hast forgotten the God of thy salvation, and thou hast not been
mindful of the Rock of thy stronghold; therefore thou didst plant plants of pleasantness, and
didst set it with slips of a stranger;

50128 שָׁכָחְתִּי 7 Verb - Qal Perfect - first person common singular 1)
to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ; 1b) (Niphal) to
be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to make or cause to forget ; 1e)
(Hithpael) to be forgotten 7911 שָׁכַח Deut. 26:13; Psalms 119:61, 83, 109,
141, 153, 176 יג וְאָמַרְתָּ לִפְנֵי יְהוָה אֱלֹהֶיךָ בִּעַרְתִּי הַקֹּדֶשׁ מִן־הַבַּיִת, וְגַם נְתַתִּיו לַלֵּוִי וְלַגֵּר
לַיָּתוֹם וְלָאַלְמָנָה, כְּכָל־מִצְוָתְךָ, אֲשֶׁר צִוִּיתָנִי: לֹא־עָבַרְתִּי מִמִּצְוֺתֶיךָ, וְלֹא שָׁכָחְתִּי. 13 then
thou shalt say before the LORD thy God: 'I have put away the hallowed things out of my house,
and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the
widow, according to all Thy commandment which Thou hast commanded me; I have not
transgressed any of Thy commandments, neither have I forgotten them.

50129 שָׁכַחְתִּי 1 כִּי־שָׁכַחְתִּי Verb - Qal Perfect - first person common
singular 1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ;
1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to make or cause to
forget ; 1e) (Hithpael) to be forgotten 7911 שָׁכַח Psalm 102:5 ה
הוּכָּה-כָעֵשֶׂב וַיִּבַשׁ לִבִּי: כִּי-שָׁכַחְתִּי, מֵאֲכֹל לַחְמִי. 5 My heart is smitten like grass, and
withered; for I forget to eat my bread.
50130 שְׁכַחְתָּנִי 1 Verb - Qal Perfect - second person masculine singular |
first person common singular 1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ;
1a2) to cease to care ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d)
(Hiphil) to make or cause to forget ; 1e) (Hithpael) to be forgotten 7911 שָׁכַח
Psalm 42:9/10 י אוֹמְרָה, לְאֵל סַלְעִי-- לָמָה שְׁכַחְתָּנִי: לָמָּה-קֹדֵר אֵלֵךְ-- בְּלַחַץ אוֹיֵב.
10 I will say unto God my Rock: 'Why hast Thou forgotten me? {N} Why go I mourning under
the oppression of the enemy?'
50131 שָׁכָכָה 1 Verb - Qal Perfect - third person feminine singular 1)
to subside, abate, decrease ; 1a) (Qal) to abate ; 1b) (Hiphil) to allay 7918 שָׁכַךְ
Est. 7:10 י וַיִּתְלוּ, אֶת־הָמָן, עַל־הָעֵץ, אֲשֶׁר־הֵכִין לְמָרְדֳּכָי; וַחֲמַת הַמֶּלֶךְ, שָׁכָכָה. {ס}
10 So they hanged Haman on the gallows that he had prepared for Mordecai. Then was the
king's wrath assuaged. {S}
50132 שֶׁכָּכָה 2 Pronoun - relative | Adverb 1) like this, thus
3602 כָּכָה Psalm 144:15; Cant. 5:9 טו אַשְׁרֵי הָעָם, שֶׁכָּכָה לּוֹ: אַשְׁרֵי הָעָם,
שֶׁיְהוָה אֱלֹהָיו. 15 Happy is the people that is in such a case. Yea, happy is the people
whose God is the LORD. {P}
50133 שִׁכְּלָה־ 2 Verb - Piel Perfect - third person feminine singular
1) to be bereaved, make childless, miscarry ; 1a) (Qal) to be bereaved ; 1b) (Piel) ; 1b1) to
make childless ; 1b2) to cause barrenness, show barrenness or abortion ; 1b3) to miscarry ; 1c)
(Hiphil) miscarrying (participle) 7921 שָׁכֹל 1 Sam. 15:33; Lam. 1:20
לג וַיֹּאמֶר שְׁמוּאֵל--כַּאֲשֶׁר שִׁכְּלָה נָשִׁים חַרְבֶּךָ, כֵּן־תִּשְׁכַּל מִנָּשִׁים אִמֶּךָ; וַיְשַׁסֵּף שְׁמוּאֵל אֶת־אֲגָג לִפְנֵי
יְהוָה, בַּגִּלְגָּל. {ס} 33 And Samuel said: As thy sword hath made women childless, so
shall thy mother be childless among women. And Samuel hewed Agag in pieces before the
LORD in Gilgal. {S}
50134 שִׁכֵּלוּ 1 Verb - Piel Perfect - third person common plural 1)
to be bereaved, make childless, miscarry ; 1a) (Qal) to be bereaved ; 1b) (Piel) ; 1b1) to
make childless ; 1b2) to cause barrenness, show barrenness or abortion ; 1b3) to miscarry ; 1c)
(Hiphil) miscarrying (participle) 7921 שָׁכֹל Gen. 31:38 לח זֶה
עֶשְׂרִים שָׁנָה אָנֹכִי עִמָּךְ, רְחֵלֶיךָ וְעִזֶּיךָ לֹא שִׁכֵּלוּ; וְאֵילֵי צֹאנְךָ, לֹא אָכָלְתִּי. 38 These twenty
years have I been with thee; thy ewes and thy she-goats have not cast their young, and the
rams of thy flocks have I not eaten.
50135 שַׁכֻּלוֹת 1 Adjective - feminine plural 1) childless (through
bereavement); 2) bereaved, robbed of offspring 7909 שַׁכּוּל Jer. 18:21
כא לָכֵן תֵּן אֶת־בְּנֵיהֶם לָרָעָב, וְהַגִּרֵם עַל־יְדֵי־חֶרֶב, וְתִהְיֶנָה נְשֵׁיהֶם שַׁכֻּלוֹת וְאַלְמָנוֹת, וְאַנְשֵׁיהֶם יִהְיוּ
הֲרֻגֵי מָוֶת; בַּחוּרֵיהֶם, מֻכֵּי־חֶרֶב בַּמִּלְחָמָה. 21 Therefore deliver up their children to the

famine, and hurl them to the power of the sword; and let their wives be bereaved of their children, and widows; and let their men be slain of death, and their young men smitten of the sword in battle.

50136 שִׁכֻּלָ֑יִךְ 1 Noun - masculine plural construct | second feminine singular 1) childlessness, bereavement 7923 שִׁכֻּלִ֑ים Isa. 49:20
כ עוֹד יֹאמְרוּ בְאָזְנַיִךְ, בְּנֵי שִׁכֻּלָיִךְ: צַר־לִי הַמָּקוֹם, גְּשָׁה־לִּי וְאֵשֵׁבָה. 20 The children of thy bereavement shall yet say in thine ears: 'The place is too strait for me; give place to me that I may dwell.'

50137 שַׁכְלִלוּ 1 וְשׁוּרַיָּא־שַׁכְלִלוּkethib וְשׁוּרַיָּא־אֲשַׁכְלִלוּ ;qerel Verb - Shaphel Perfect - third person masculine plural qere 1) to finish, complete ; 1a) (Shaphel) to finish ; 1b) (Ishtaphel) to be completed 3635 כְּלַל Ezr. 4:12
יב יְדִיעַ, לֶהֱוֵא לְמַלְכָּא, דִּי יְהוּדָיֵא דִּי סְלִקוּ מִן־לְוָתָךְ, עֲלֶינָא אֲתוֹ לִירוּשְׁלֶם; קִרְיְתָא מָרָדְתָּא וּבִאישְׁתָּא, בָּנַיִן, ושורי אשכללו (וְשׁוּרַיָּא שַׁכְלִלוּ), וְאֻשַּׁיָּא יַחִיטוּ. 12 be it known unto the king, that the Jews that came up from thee are come to us unto Jerusalem; they are building the rebellious and the bad city, and have finished the walls, and are digging out the foundations.

50138 שֶׁכֻּלָּם 2 Pronoun - relative | Noun - masculine singular construct | third person masculine plural 1) all, the whole ; 1a) all, the whole of ; 1b) any, each, every, anything ; 1c) totality, everything 3605 כֹּל Song of Songs Cant. 4:2; 6:6 ב שִׁנַּיִךְ כְּעֵדֶר הַקְּצוּבוֹת, שֶׁעָלוּ מִן־הָרַחְצָה: שֶׁכֻּלָּם, מַתְאִימוֹת, וְשַׁכֻּלָה, אֵין בָּהֶם.
2 Thy teeth are like a flock of ewes all shaped alike, which are come up from the washing; whereof all are paired, and none faileth among them.

50139 שָׁכָלְתִּי 1 Verb - Qal Perfect - first person common singular 1) to be bereaved, make childless, miscarry ; 1a) (Qal) to be bereaved ; 1b) (Piel) ; 1b1) to make childless ; 1b2) to cause barrenness, show barrenness or abortion ; 1b3) to miscarry ; 1c) (Hiphil) miscarrying (participle) 7921 שָׁכֹל Gen. 43:14 יד וְאֵל שַׁדַּי, יִתֵּן לָכֶם רַחֲמִים לִפְנֵי הָאִישׁ, וְשִׁלַּח לָכֶם אֶת־אֲחִיכֶם אַחֵר, וְאֶת־בִּנְיָמִין; וַאֲנִי, כַּאֲשֶׁר שָׁכֹלְתִּי שָׁכָלְתִּי.
14 and God Almighty give you mercy before the man, that he may release unto you your other brother and Benjamin. And as for me, if I be bereaved of my children, I am bereaved.'

50140 שָׁכֹלְתִּי 1 Verb - Qal Perfect - first person common singular 1) to be bereaved, make childless, miscarry ; 1a) (Qal) to be bereaved ; 1b) (Piel) ; 1b1) to make childless ; 1b2) to cause barrenness, show barrenness or abortion ; 1b3) to miscarry ; 1c) (Hiphil) miscarrying (participle) 7921 שָׁכֹל Gen. 43:14 יד וְאֵל שַׁדַּי, יִתֵּן לָכֶם רַחֲמִים לִפְנֵי הָאִישׁ, וְשִׁלַּח לָכֶם אֶת־אֲחִיכֶם אַחֵר, וְאֶת־בִּנְיָמִין; וַאֲנִי, כַּאֲשֶׁר שָׁכֹלְתִּי שָׁכָלְתִּי.
14 and God Almighty give you mercy before the man, that he may release unto you your other brother and Benjamin. And as for me, if I be bereaved of my children, I am bereaved.'

50141 שִׁכַּלְתִּי 1 Verb - Piel Perfect - first person common singular 1) to be bereaved, make childless, miscarry ; 1a) (Qal) to be bereaved ; 1b) (Piel) ; 1b1) to make childless ; 1b2) to cause barrenness, show barrenness or abortion ; 1b3) to miscarry ; 1c) (Hiphil) miscarrying (participle) 7921 שָׁכֹל Jer. 15:7 ז וָאֶזְרֵם בְּמִזְרֶה, בְּשַׁעֲרֵי הָאָרֶץ; שִׁכַּלְתִּי אִבַּדְתִּי אֶת־עַמִּי, מִדַּרְכֵיהֶם לוֹא־שָׁבוּ. 7 And I fan them with a fan in the gates of the land; I bereave them of children, I destroy My people, since they return not from their ways.

50142 שִׁכַּלְתֶּם 1 Verb - Piel Perfect - second person masculine plural
1) to be bereaved, make childless, miscarry ; 1a) (Qal) to be bereaved ; 1b) (Piel) ; 1b1) to make childless ; 1b2) to cause barrenness, show barrenness or abortion ; 1b3) to miscarry ; 1c) (Hiphil) miscarrying (participle) 7921 שָׁכֹל Gen. 42:36 לו וַיֹּאמֶר
אֲלֵהֶם יַעֲקֹב אֲבִיהֶם, אֹתִי שִׁכַּלְתֶּם: יוֹסֵף אֵינֶנּוּ, וְשִׁמְעוֹן אֵינֶנּוּ, וְאֶת־בִּנְיָמִן תִּקָּחוּ, עָלַי הָיוּ כֻלָּנָה.
36 And Jacob their father said unto them: 'Me have ye bereaved of my children: Joseph is not, and Simeon is not, and ye will take Benjamin away; upon me are all these things come.'

50143 שֶׁכֶם 2 וְלִבְנֵי־שֶׁכֶם Noun proper - masculine singular
Shechem = |back| or |shoulder|; 1) son of Gilead and grandson of Manasseh ; 2) a Manassite, son ofShemida 7928 שֶׁכֶם Jos. 17:2; Psalms 21:13 ב וַיְהִי לִבְנֵי מְנַשֶּׁה
הַנּוֹתָרִים, לְמִשְׁפְּחֹתָם--לִבְנֵי אֲבִיעֶזֶר וְלִבְנֵי־חֵלֶק וְלִבְנֵי אַשְׂרִיאֵל וְלִבְנֵי־שֶׁכֶם, וְלִבְנֵי־חֵפֶר וְלִבְנֵי
שְׁמִידָע; אֵלֶּה בְּנֵי מְנַשֶּׁה בֶּן־יוֹסֵף, הַזְּכָרִים--לְמִשְׁפְּחֹתָם. 2 And the lot was for the rest of the children of Manasseh according to their families; for the children of Abiezer, and for the children of Helek, and for the children of Asriel, and for the children of Shechem, and for the children of Hepher, and for the children of Shemida; these were the male children of Manasseh the son of Joseph according to their families.

50144 שֶׁכֶם 48 עַל־שְׁכֶם Noun - masculine singular 1) shoulder, back ; 1a) shoulder, shoulder-blade ; 1b) back (in general) 7926 שְׁכֶם
Gen. 9:23; 12:6; 33:18f; 34:2, 4, 6, 8, 11, 13, 18, 24, 26; 35:4; 48:22; Jos. 17:7; 20:7; 21:21; 24:32; Jdg. 9:2f, 6f, 18, 20, 23ff, 28, 34, 39, 46f, 49, 57; 1 Kings 12:1, 25; 1 Chr. 6:52; 2 Chr. 10:1; Psalm 60:8; 108:8; Zeph. 3:9 כג וַיִּקַּח שֵׁם וָיֶפֶת אֶת־הַשִּׂמְלָה, וַיָּשִׂימוּ עַל־שְׁכֶם שְׁנֵיהֶם,
וַיֵּלְכוּ אֲחֹרַנִּית, וַיְכַסּוּ אֵת עֶרְוַת אֲבִיהֶם; וּפְנֵיהֶם, אֲחֹרַנִּית, וְעֶרְוַת אֲבִיהֶם, לֹא רָאוּ. 23 And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness.

50145 שִׁכְמָהּ 3 עַל־שִׁכְמָהּ Noun - masculine singular construct | third person feminine singular 1) shoulder, back ; 1a) shoulder, shoulder-blade ; 1b) back (in general) 7926 שְׁכֶם Gen. 21:14; 24:15, 45 יד וַיַּשְׁכֵּם
אַבְרָהָם בַּבֹּקֶר וַיִּקַּח־לֶחֶם וְחֵמַת מַיִם וַיִּתֵּן אֶל־הָגָר שָׂם עַל־שִׁכְמָהּ, וְאֶת־הַיֶּלֶד--וַיְשַׁלְּחֶהָ; וַתֵּלֶךְ וַתֵּתַע,
בְּמִדְבַּר בְּאֵר שָׁבַע. 14 And Abraham arose up early in the morning, and took bread and a bottle of water, and gave it unto Hagar, putting it on her shoulder, and the child, and sent her away; and she departed, and strayed in the wilderness of Beer-sheba.

50146 שְׁכְמָה 1 יְרַצְּחוּ־שֶׁכְמָה Noun proper - feminine singular | third person feminine singular Shechem = |back| or |shoulder| ; n pr m ; 1) son of Hamor, the chieftain of the Hivites atShechem at the time of Jacob's arrival ; n pr loc ; 2) a city in Manasseh; located in a valley between Mount Ebal and Mount Gerizim, 34 miles (54 km) north of Jerusalem and 7 miles (10.5 km) south- east ofSamaria 7927 שְׁכֶם
Hos. 6:9 ט וּכְחַכֵּי אִישׁ גְּדוּדִים, חֶבֶר כֹּהֲנִים, דֶּרֶךְ, יְרַצְּחוּ־שֶׁכְמָה: כִּי זִמָּה, עָשׂוּ. 9

And as troops of robbers wait for a man, so doth the company of priests; they murder in the way toward Shechem; yea, they commit enormity.

50147 שְׁכֶמָה 6 Noun proper - feminine singular | third person feminine singular Shechem = |back| or |shoulder| ; n pr m ; 1) son of Hamor, the chieftain of the Hivites atShechem at the time of Jacob's arrival ; n pr loc ; 2) a city in Manasseh; located in a valley between Mount Ebal and Mount Gerizim, 34 miles (54 km) north of Jerusalem and 7 miles (10.5 km) south- east ofSamaria 7927 שְׁכֶם Gen. 37:14; Jos. 24:1; Jdg. 9:1, 31; 21:19; 2 Chr. 10:1 יד וַיֹּאמֶר לוֹ, לֶךְ־נָא רְאֵה אֶת־שְׁלוֹם אַחֶיךָ וְאֶת־שְׁלוֹם הַצֹּאן, וַהֲשִׁבֵנִי, דָּבָר; וַיִּשְׁלָחֵהוּ מֵעֵמֶק חֶבְרוֹן, וַיָּבֹא שְׁכֶמָה. 14 And he said to him: 'Go now, see whether it is well with thy brethren, and well with the flock; and bring me back word.' So he sent him out of the vale of Hebron, and he came to Shechem.

50148 שִׁכְמוֹ 9 Noun - masculine singular construct | third person masculine singular 1) shoulder, back ; 1a) shoulder, shoulder-blade ; 1b) back (in general) 7926 שְׁכֶם Gen. 49:15; Jos. 4:5; Jdg. 9:48; 1 Sam. 10:9; Psalms 81:7; Isa. 9:3, 5; 14:25; 22:22 טו וַיַּרְא מְנֻחָה כִּי טוֹב, וְאֶת־הָאָרֶץ כִּי נָעֵמָה; וַיֵּט שִׁכְמוֹ לִסְבֹּל, וַיְהִי לְמַס־עֹבֵד. {ס} 15 For he saw a resting-place that it was good, and the land that it was pleasant; and he bowed his shoulder to bear, and became a servant under task-work. {S}

50149 שִׁכְמִי 1 עַל־שִׁכְמִי Noun - masculine singular construct | first person common singular 1) shoulder, back ; 1a) shoulder, shoulder-blade ; 1b) back (in general) 7926 שְׁכֶם Job 31:36 לו אִם-לֹא עַל-שִׁכְמִי, אֶשָּׂאֶנּוּ; אֶעֶנְדֶנּוּ עֲטָרוֹת לִי. 36 Surely I would carry it upon my shoulder; I would bind it unto me as a crown.

50150 שִׁכְמֶךָ 1 Noun - masculine singular construct | second person masculine singular 1) shoulder, back ; 1a) shoulder, shoulder-blade ; 1b) back (in general) 7926 שְׁכֶם Isa. 10:27 כז וְהָיָה בַּיּוֹם הַהוּא, יָסוּר סֻבֳּלוֹ מֵעַל שִׁכְמֶךָ, וְעֻלּוֹ, מֵעַל צַוָּארֶךָ; וְחֻבַּל עֹל, מִפְּנֵי־שָׁמֶן. 27 And it shall come to pass in that day, that his burden shall depart from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed by reason of fatness.

50151 שִׁכְמָם 1 עַל־שִׁכְמָם Noun - masculine singular construct | third person masculine plural 1) shoulder, back ; 1a) shoulder, shoulder-blade ; 1b) back (in general) 7926 שְׁכֶם Exod. 12:34 לד וַיִּשָּׂא הָעָם אֶת־בְּצֵקוֹ, טֶרֶם יֶחְמָץ; מִשְׁאֲרֹתָם צְרֻרֹת בְּשִׂמְלֹתָם, עַל־שִׁכְמָם. 34 And the people took their dough before it was leavened, their kneading-troughs being bound up in their clothes upon their shoulders.

50152 שָׁכַן 2 כִּי־שָׁכַן Verb - Qal Perfect - third person masculine singular 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide 7931 שָׁכַן Exod. 40:35; Jos. 22:19 לה וְלֹא־יָכֹל מֹשֶׁה, לָבוֹא אֶל־אֹהֶל מוֹעֵד--כִּי־שָׁכַן עָלָיו, הֶעָנָן; וּכְבוֹד יְהוָה, מָלֵא אֶת־הַמִּשְׁכָּן.

35 And Moses was not able to enter into the tent of meeting, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.--

50153 שָׁכֵן 6 Noun - masculine singular 1) inhabitant, neighbour ; 1a) inhabitant ; 1b) neighbour 7934 שָׁכֵן Deut. 33:12, 20; Jdg. 5:17; Prov. 27:10; Isa. 33:24; Jer. 6:21 יב לְבִנְיָמִן אָמַר--יְדִיד יְהוָה, יִשְׁכֹּן לָבֶטַח עָלָיו; חֹפֵף עָלָיו כָּל-הַיּוֹם, וּבֵין כְּתֵפָיו שָׁכֵן. {ס} 12 Of Benjamin he said: The beloved of the LORD shall dwell in safety by Him; He covereth him all the day, and He dwelleth between his shoulders. {S}

50154 שַׁכִּן 1 Verb - Piel Perfect - third person masculine singular 1) to dwell, reside ; 1a) (P'al) to dwell ; 1b) (Pael) to cause to dwell 7932 שְׁכַן Ezr. 6:12 יב וֵאלָהָא דִּי שַׁכִּן שְׁמֵהּ תַּמָּה, יְמַגַּר כָּל-מֶלֶךְ וְעַם דִּי יִשְׁלַח יְדֵהּ לְהַשְׁנָיָה לְחַבָּלָה בֵּית-אֱלָהָא דֵךְ--דִּי בִירוּשְׁלֶם; אֲנָה דָרְיָוֶשׁ שָׂמֶת טְעֵם, אָסְפַּרְנָא יִתְעֲבִד. {פ} 12 and may the God that hath caused His name to dwell there overthrow all kings and peoples, that shall put forth their hand to alter the same, to destroy this house of God which is at Jerusalem. I Darius have made a decree; let it be done with all diligence.' {P}

50155 שִׁכֵּן 1 Verb - Piel Perfect - third person masculine singular 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide 7931 שָׁכַן Psalm 78:60 ס וַיִּטֹּשׁ, מִשְׁכַּן שִׁלוֹ; אֹהֶל, שִׁכֵּן בָּאָדָם. 60 And He forsook the tabernacle of Shiloh, the tent which He had made to dwell among men;

50156 שֹׁכֵן 10 Verb - Qal Participle - masculine singular 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide 7931 שָׁכַן Gen. 14:13; Num. 5:3; 24:2; 35:34; Psalms 135:21; Isa. 33:5; 57:15; Joel 4:17, 21 יג וַיָּבֹא, הַפָּלִיט, וַיַּגֵּד, לְאַבְרָם הָעִבְרִי; וְהוּא שֹׁכֵן בְּאֵלֹנֵי מַמְרֵא הָאֱמֹרִי, אֲחִי אֶשְׁכֹּל וַאֲחִי עָנֵר, וְהֵם, בַּעֲלֵי בְרִית-אַבְרָם. 13 And there came one that had escaped, and told Abram the Hebrew--now he dwelt by the terebinths of Mamre the Amorite, brother of Eshcol, and brother of Aner; and these were confederate with Abram.

50157 שְׁכָן- 1 שְׁכָן-אֶרֶץ Verb - Qal Imperative - masculine singular 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide 7931 שָׁכַן Psalm 37:3 ג בְּטַח בַּיהוָה, וַעֲשֵׂה-טוֹב; שְׁכָן-אֶרֶץ, וּרְעֵה אֱמוּנָה. 3 Trust in the LORD, and do good; dwell in the land, and cherish faithfulness.

50158 שְׁכַן 1 Noun - masculine singular construct 1) inhabitant, neighbour ; 1a) inhabitant ; 1b) neighbour 7934 שָׁכֵן Hosea 10:5 ה לְעֶגְלוֹת בֵּית אָוֶן, יָגוּרוּ שְׁכַן שֹׁמְרוֹן: כִּי-אָבַל עָלָיו עַמּוֹ, וּכְמָרָיו עָלָיו יָגִילוּ--עַל-כְּבוֹדוֹ, כִּי-גָלָה מִמֶּנּוּ.

5 The inhabitants of Samaria shall be in dread for the calves of Beth-aven; for the people thereof shall mourn over it, and the priests thereof shall tremble for it, for its glory, because it is departed from it.

50159 שְׁכֹן 1 Verb - Qal Imperative - masculine singular 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide 7931 שָׁכַן Gen. 26:2 ב וַיֵּרָא אֵלָיו יְהוָה, וַיֹּאמֶר אַל־תֵּרֵד מִצְרָיְמָה: שְׁכֹן בָּאָרֶץ, אֲשֶׁר אֹמַר אֵלֶיךָ. 2 And the LORD appeared unto him, and said: 'Go not down unto Egypt; dwell in the land which I shall tell thee of.

50160 שָׁכְנָה־ 2 Verb - Qal Perfect - third person feminine singular 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide 7931 שָׁכַן Psalm 94:17; 120:6 יז לוּלֵי יְהוָה, עֶזְרָתָה לִּי-- כִּמְעַט, שָׁכְנָה דוּמָה נַפְשִׁי. 17 Unless the LORD had been my help, my soul had soon dwelt in silence.

50161 שָׁכְנוּ 1 Verb - Qal Perfect - third person common plural 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide 7931 שָׁכַן Psalm 68:7 ז אֱלֹהִים, מוֹשִׁיב יְחִידִים בַּיְתָה-- מוֹצִיא אֲסִירִים, בַּכּוֹשָׁרוֹת; אַךְ סוֹרְרִים, שָׁכְנוּ צְחִיחָה. 7 God maketh the solitary to dwell in a house; He bringeth out the prisoners into prosperity; {N} the rebellious dwell but in a parched land.

50162 שֹׁכְנִי 4 Verb - Qal Participle - masculine singular construct 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide 7931 שָׁכַן Deut. 33:16; Jer. 49:16; Obad. 1:3; Mic. 7:14 טז וּמִמֶּגֶד, אֶרֶץ וּמְלֹאָהּ, וּרְצוֹן שֹׁכְנִי, סְנֶה; תָּבוֹאתָה לְרֹאשׁ יוֹסֵף, וּלְקָדְקֹד נְזִיר אֶחָיו. 16 And for the precious things of the earth and the fulness thereof, and the good will of Him that dwelt in the bush; let the blessing come upon the head of Joseph, and upon the crown of the head of him that is prince among his brethren.

50163 שֹׁכְנֵי 2 Verb - Qal Participle - masculine plural construct 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide 7931 שָׁכַן Job 4:19; Isa. 26:19 יט אַף, שֹׁכְנֵי בָתֵּי־חֹמֶר-- אֲשֶׁר־בֶּעָפָר יְסוֹדָם: יְדַכְּאוּם, לִפְנֵי־עָשׁ. 19 How much more them that dwell in houses of clay, whose foundation is in the dust, who are crushed before the moth!

50164 שְׁכֵנַי 1 עַל־כָּל־שְׁכֵנַי Noun - masculine plural construct | first person common singular 1) inhabitant, neighbour ; 1a) inhabitant ; 1b) neighbour
7934 שָׁכֵן Jer. 12:14 יד כֹּה אָמַר יְהוָה, עַל־כָּל־שְׁכֵנַי הָרָעִים, הַנֹּגְעִים בַּנַּחֲלָה,
אֲשֶׁר־הִנְחַלְתִּי אֶת־עַמִּי אֶת־יִשְׂרָאֵל: הִנְנִי נֹתְשָׁם מֵעַל אַדְמָתָם, וְאֶת־בֵּית יְהוּדָה אֶתּוֹשׁ מִתּוֹכָם.
14 Thus saith the LORD: As for all Mine evil neighbours, that touch the inheritance which I have caused My people Israel to inherit, behold, I will pluck them up from off their land, and will pluck up the house of Judah from among them.

50165 שְׁכַנְיָה 7 Noun proper - masculine singular Shecaniah orShechaniah = |dweller with Jehovah|; 1) a descendant of Zerubbabel whose descendants returned from exile with Ezra ; 2) son of Jehiel of the sons of Elam andone who had a foreign wife in the time of Ezra ; 3) father ofShemaiah who repaired part of the wall of Jerusalem in the time of Nehemiah ; 4) son of Arah, father-in-law of Tobiah who opposed Nehemiah ; 5) a priest who returned from exile with Zerubbabel ; 6) a priest in the time of king Hezekiah of Judah 7935 שְׁכַנְיָה 1 Chr. 3:21f; Ezr. 8:3, 5; 10:2;Nehemiah 12:3 כא
וּבֶן־חֲנַנְיָה, פְּלַטְיָה וִישַׁעְיָה; בְּנֵי רְפָיָה בְּנֵי אַרְנָן, בְּנֵי עֹבַדְיָה בְּנֵי שְׁכַנְיָה. 21 And the sons of Hananiah: Pelatiah, and Jeshaiah; the sons of [Jeshaiah]: Rephaiah; the sons of [Rephaiah]: Arnan; the sons of [Arnan]: Obadiah; the sons of [Obadiah]: Shecaniah.

50166 שְׁכֵנֶיהָ 1 וְאֶת־שְׁכֵנֶיהָ Noun - masculine plural construct | third person feminine singular 1) inhabitant, neighbour ; 1a) inhabitant ; 1b) neighbour
7934 שָׁכֵן Jer. 50:40 מ כְּמַהְפֵּכַת אֱלֹהִים אֶת־סְדֹם וְאֶת־עֲמֹרָה, וְאֶת־שְׁכֵנֶיהָ--
נְאֻם־יְהוָה: לֹא־יֵשֵׁב שָׁם אִישׁ, וְלֹא־יָגוּר בָּהּ בֶּן־אָדָם. 40 As when God overthrew Sodom and Gomorrah and the neighbour cities thereof, saith the LORD; so shall no man abide there, neither shall any son of man dwell therein.

50167 שְׁכֵנָיו 1 וְאֶל־כָּל־שְׁכֵנָיו Noun - masculine plural construct | third person masculine singular 1) inhabitant, neighbour ; 1a) inhabitant ; 1b) neighbour 7934 שָׁכֵן Deut. 1:7 ז פְּנוּ וּסְעוּ לָכֶם, וּבֹאוּ הַר הָאֱמֹרִי וְאֶל־
כָּל־שְׁכֵנָיו, בָּעֲרָבָה בָהָר וּבַשְּׁפֵלָה וּבַנֶּגֶב, וּבְחוֹף הַיָּם--אֶרֶץ הַכְּנַעֲנִי וְהַלְּבָנוֹן, עַד־הַנָּהָר הַגָּדֹל נְהַר־
פְּרָת. 7 turn you, and take your journey, and go to the hill-country of the Amorites and unto all the places nigh thereunto, in the Arabah, in the hill-country, and in the Lowland, and in the South, and by the sea-shore; the land of the Canaanites, and Lebanon, as far as the great river, the river Euphrates.

50168 שְׁכֵנָיִךְ 1 כָּל־שְׁכֵנָיִךְkethib כָּל־שְׁכֵנָיִךְ / ;qere; Noun - common masculine plural construct | suffix second person feminine singular 1) inhabitant, neighbour ; 1a) inhabitant ; 1b) neighbour 7934 שָׁכֵן 2 Kings 4:3 ג
וַיֹּאמֶר, לְכִי שַׁאֲלִי־לָךְ כֵּלִים מִן־הַחוּץ, מֵאֵת, כָּל־שכנכי (שְׁכֵנָיִךְ)--כֵּלִים רֵקִים, אַל־תַּמְעִיטִי.
3 Then he said: 'Go, borrow thee vessels abroad of all thy neighbours, even empty vessels; borrow not a few.

50169 שְׁכֵנַיִךְ 1 Noun - masculine plural construct | second feminine singular 1) inhabitant, neighbour ; 1a) inhabitant ; 1b) neighbour 7934
שָׁכֵן Ezek. 16:26 כו וַתִּזְנִי אֶל־בְּנֵי־מִצְרַיִם שְׁכֵנַיִךְ, גִּדְלֵי בָשָׂר; וַתַּרְבִּי אֶת־תַּזְנֻתֵךְ.

לְהַכְעִיסֵנִי. 26 Thou hast also played the harlot with the Egyptians, thy neighbours, great of flesh; and hast multiplied thy harlotry, to provoke Me.

50170 שְׁכֵנָכִי 1 כָּל־שְׁכֵנָיִךְqere כָּל־שְׁכְנָכֵי / ;kethib; Noun - common masculine plural construct | suffix second person feminine singular kethib | Noun - common masculine singular Shecaniah orShechaniah = |dweller with Jehovah|; 1) a descendant of Zerubbabel whose descendants returned from exile with Ezra ; 2) son of Jehiel of the sons of Elam andone who had a foreign wife in the time of Ezra ; 3) father ofShemaiah who repaired part of the wall of Jerusalem in the time of Nehemiah ; 4) son of Arah, father-in-law of Tobiah who opposed Nehemiah ; 5) a priest who returned from exile with Zerubbabel ; 6) a priest in the time of king Hezekiah of Judah 7934 שָׁכֵן 2 Kings 4:3 ג וַיֹּאמֶר, לְכִי שַׁאֲלִי־לָךְ כֵּלִים מִן־הַחוּץ, מֵאֵת, כָּל־שכנכי (שְׁכֵנָיִךְ)--כֵּלִים רֵקִים, אַל־תַּמְעִיטִי.
3 Then he said: 'Go, borrow thee vessels abroad of all thy neighbours, even empty vessels; borrow not a few.

50171 שָׁכַנְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide 7931 שָׁכַן Psalm 74:2 ב זְכֹר עֲדָתְךָ, קָנִיתָ קֶּדֶם-- גָּאַלְתָּ, שֵׁבֶט נַחֲלָתֶךָ; הַר-צִיּוֹן, זֶה שָׁכַנְתָּ בּוֹ. 2 Remember Thy congregation, which Thou hast gotten of old, which Thou hast redeemed to be the tribe of Thine inheritance; {N} and mount Zion, wherein Thou hast dwelt.

50172 שֹׁכַנְתְּ 1 שֹׁכַנְתִּיkethib; Verb - Qal Participle - feminine singular no state qere 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide 7931 שָׁכַן Jer. 51:13; (cf. Psalm 74:2) יג שכנתי (שֹׁכַנְתְּ) עַל־מַיִם רַבִּים, רַבַּת אוֹצָרֹת; בָּא קִצֵּךְ, אַמַּת בִּצְעֵךְ.
13 O thou that dwellest upon many waters, abundant in treasures, thine end is come, the measure of thy covetousness.

50173 שָׁכַנְתִּי 2 Verb - Qal Perfect - first person common singular 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide 7931 שָׁכַן Psalm 120:5; Prov. 8:12 ה אוֹיָה-לִי, כִּי- גַרְתִּי מֶשֶׁךְ; שָׁכַנְתִּי, עִם-אָהֳלֵי קֵדָר. 5 Woe is me, that I sojourn with Meshech, that I dwell beside the tents of Kedar!

50174 שִׁכַּנְתִּי 1 Verb - Piel Perfect - first person common singular 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide 7931 שָׁכַן Jer. 7:12 יב כִּי לְכוּ־נָא, אֶל־מְקוֹמִי אֲשֶׁר

12 בְשִׁילוֹ, אֲשֶׁר שִׁכַּנְתִּי שְׁמִי שָׁם, בָּרִאשׁוֹנָה; וּרְאוּ, אֵת אֲשֶׁר־עָשִׂיתִי לוֹ, מִפְּנֵי, רָעַת עַמִּי יִשְׂרָאֵל.
For go ye now unto My place which was in Shiloh, where I caused My name to dwell at the first, and see what I did to it for the wickedness of My people Israel.

50175 שֹׁכַנְתִּי 1 שֹׁכַנְתְּqere; Verb - Qal Participle - feminine singular construct kethib 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide 7931 שָׁכַן Jer. 51:13; (cf. Psalm 120:5; Prov. 8:12; Jer. 7:12;) יג שכנתי (שֹׁכַנְתְּ) עַל־מַיִם רַבִּים, רַבַּת אוֹצָרֹת; בָּא קִצֵּךְ, אַמַּת בִּצְעֵךְ. 13 O thou that dwellest upon many waters, abundant in treasures, thine end is come, the measure of thy covetousness.

50176 שַׁכֵּר 1 Verb - Piel Infinitive absolute 1) to be or become drunk or drunken, be intoxicated ; 1a) (Qal) to become drunken ; 1b)(Piel) to make drunken, cause to be drunk ; 1c) (Hiphil) to cause to be drunk ; 1d) (Hithpael) to make oneself drunk 7937 שָׁכַר Hab. 2:15 טו הוֹי מַשְׁקֵה רֵעֵהוּ, מְסַפֵּחַ חֲמָתְךָ וְאַף שַׁכֵּר--לְמַעַן הַבִּיט, עַל־מְעוֹרֵיהֶם. 15 Woe unto him that giveth his neighbour drink, that puttest thy venom thereto, and makest him drunken also, that thou mayest look on their nakedness!

50177 שִׁכֹּר 1 Adjective - masculine singular 1) drunken ; 1a) drunken ; 1b) drunkard, drunkenone (subst) 7910 שִׁכּוֹר 1 Sam. 25:36 לו וַתָּבֹא אֲבִיגַיִל אֶל־נָבָל וְהִנֵּה־לוֹ מִשְׁתֶּה בְּבֵיתוֹ כְּמִשְׁתֵּה הַמֶּלֶךְ, וְלֵב נָבָל טוֹב עָלָיו, וְהוּא שִׁכֹּר, עַד־מְאֹד; וְלֹא־הִגִּידָה לּוֹ, דָּבָר קָטֹן וְגָדוֹל--עַד־אוֹר הַבֹּקֶר. 36 And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart was merry within him, for he was very drunken; wherefore she told him nothing, less or more, until the morning light.

50178 שֵׁכָר 11 Noun - masculine singular 1) strong drink, intoxicating drink, fermented or intoxicating liquor 7941 שֵׁכָר Num. 6:3; 28:7; Psalms 69:13; Prov. 20:1; 31:4, 6; Isa. 5:11, 22; 24:9; 29:9; 56:12 ג מִיַּיִן וְשֵׁכָר יַזִּיר, חֹמֶץ יַיִן וְחֹמֶץ שֵׁכָר לֹא יִשְׁתֶּה; וְכָל-מִשְׁרַת עֲנָבִים לֹא יִשְׁתֶּה, וַעֲנָבִים לַחִים וִיבֵשִׁים לֹא יֹאכֵל.
3 he shall abstain from wine and strong drink: he shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat fresh grapes or dried.

50179 שָׁכְרוּ 1 Verb - Qal Perfect - third person common plural 1) to be or become drunk or drunken, be intoxicated ; 1a) (Qal) to become drunken ; 1b)(Piel) to make drunken, cause to be drunk ; 1c) (Hiphil) to cause to be drunk ; 1d) (Hithpael) to make oneself drunk 7937 שָׁכַר Isa. 29:9 ט הִתְמַהְמְהוּ וּתְמָהוּ, הִשְׁתַּעַשְׁעוּ וָשֹׁעוּ; שָׁכְרוּ וְלֹא־יַיִן, נָעוּ וְלֹא שֵׁכָר. 9 Stupefy yourselves, and be stupid! Blind yourselves, and be blind! ye that are drunken, but not with wine, that stagger, but not with strong drink.

50180 שִׁכָּרוֹן 2 Noun - masculine singular 1) drunkenness 7943 שִׁכָּרוֹן Jer. 13:13; Ezek. 23:33 יג וְאָמַרְתָּ אֲלֵיהֶם כֹּה־אָמַר יְהוָה, הִנְנִי מְמַלֵּא אֶת־כָּל־יֹשְׁבֵי הָאָרֶץ הַזֹּאת וְאֶת־הַמְּלָכִים הַיֹּשְׁבִים לְדָוִד עַל־כִּסְאוֹ וְאֶת־הַכֹּהֲנִים וְאֶת־הַנְּבִאִים וְאֵת כָּל־יֹשְׁבֵי יְרוּשָׁלִָם--שִׁכָּרוֹן. 13 Then shalt thou say unto them: Thus saith the LORD:

Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.

50181 שִׁכְּרוֹנָה 1 Noun proper - feminine singular | third person feminine singular Shicron = |drunkenness|; 1) a landmark on the northwestern boundary of Judah lying between Ekron and Jabneel 7942 שִׁכְּרוֹנָה Jos. 15:11 יא
וְיָצָא הַגְּבוּל אֶל־כֶּתֶף עֶקְרוֹן, צָפוֹנָה, וְתָאַר הַגְּבוּל שִׁכְּרוֹנָה, וְעָבַר הַר־הַבַּעֲלָה וְיָצָא יַבְנְאֵל; וְהָיוּ
תֹּצְאוֹת הַגְּבוּל, יָמָּה. 11 And the border went out unto the side of Ekron northward; and the border was drawn to Shikkeron, and passed along to mount Baalah, and went out at Jabneel; and the goings out of the border were at the sea.

50182 שִׁכֹּרֵי 1 Adjective - masculine plural construct 1) drunken ; 1a) drunken ; 1b) drunkard, drunkenone (subst) 7910 שִׁכּוֹר Isa. 28:1
א הוֹי, עֲטֶרֶת גֵּאוּת שִׁכֹּרֵי אֶפְרַיִם, וְצִיץ נֹבֵל, צְבִי תִפְאַרְתּוֹ--אֲשֶׁר עַל־רֹאשׁ גֵּיא־שְׁמָנִים, הֲלוּמֵי יָיִן.
1 Woe to the crown of pride of the drunkards of Ephraim, and to the fading flower of his glorious beauty, which is on the head of the fat valley of them that are smitten down with wine!

50183 שַׁל 2 שַׁל־נְעָלֶיךָ Verb - Qal Imperative - masculine singular 1) to slip off, drop off, clear away, draw off ; 1a) (Qal) ; 1a1) to slip or drop off ; 1a2) to draw off ; 1a3) to clear away ; 1b) (Piel) to clear out completely, clear entirely 5394
נָשַׁל Exod. 3:5; Jos. 5:15 ה וַיֹּאמֶר, אַל־תִּקְרַב הֲלֹם; שַׁל־נְעָלֶיךָ, מֵעַל רַגְלֶיךָ--כִּי
הַמָּקוֹם אֲשֶׁר אַתָּה עוֹמֵד עָלָיו, אַדְמַת־קֹדֶשׁ הוּא. 5 And He said: 'Draw not nigh hither; put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.'

50184 שֹׁל־ 1 שֹׁל־תָּשֹׁלּוּ Verb - Qal Infinitive Absolute 1) (Qal) to draw out ; 2) to spoil, plunder, take spoil ; 2a) (Qal) to spoil, plunder ; 2b) (Hithpolel) to be spoiled, be plundered 7997 שָׁלַל Ruth 2:16 טז וְגַם
שֹׁל־תָּשֹׁלּוּ לָהּ, מִן־הַצְּבָתִים; וַעֲזַבְתֶּם וְלִקְּטָה, וְלֹא תִגְעֲרוּ־בָהּ. 16 And also pull out some for her of purpose from the bundles, and leave it, and let her glean, and rebuke her not.'

50185 שֶׁלֹּא 4 Pronoun - relative | AdVerb - negative Particle 1) not, no ; 1a) not (with verb-absolute prohibition) ; 1b) not (with modifier-negation) ; 1c) nothing (subst) ; 1d) without (with particle) ; 1e) before (of time) 3808 לֹא
Psalm 124:6; 129:7; Eccl. 2:21; 7:14 ו בָּרוּךְ יְהוָה-- שֶׁלֹּא נְתָנָנוּ טֶרֶף, לְשִׁנֵּיהֶם. 6
Blessed be the LORD, who hath not given us as a prey to their teeth.

50186 שַׁלְאֲנַן 1 Adjective - masculine singular 1) at ease, quiet, secure 7946 שַׁלְאֲנָן Job 21:23 כג זֶה--יָמוּת, בְּעֶצֶם תֻּמּוֹ; כֻּלּוֹ, שַׁלְאֲנַן
וְשָׁלֵיו. 23 One dieth in his full strength, being wholly at ease and quiet;

50187 שָׁלֶג 3 יִתְעַלֶּם־שָׁלֶג Noun - masculine singular 1) snow
7950 שֶׁ֫לֶג Job 6:16; 9:30; 38:22 טז הַקֹּדְרִים מִנִּי-קָרַח; עָלֵימוֹ, יִתְעַלֶּם-שָׁלֶג.
16 Which are black by reason of the ice, and wherein the snow hideth itself;

50188 שֶׁלֶג 5 Noun - masculine singular construct 1) snow
7950 שֶׁ֫לֶג Job 24:19; Psalms 147:16; 148:8; Prov. 25:13; Jeremiah 18:14
יט צִיָּה גַם-חֹם, יִגְזְלוּ מֵימֵי-שֶׁלֶג; שְׁאוֹל חָטָאוּ. 19 Drought and heat consume the snow waters; so doth the nether-world those that have sinned.

50189 שִׁלֹה 9 תַּאֲנַת־שִׁלֹה Noun proper - feminine singular
Shiloh = |place of rest|; 1) a city in Ephraim and temporary home of the Ark of the Covenant
and the Tabernacle, the place whereSamuel grew up 7887 שִׁלֹה Jos. 16:6;
18:1, 9; 22:12; Jdg. 21:12; 1 Sam. 4:4, 12; 1 Kings 14:2, 4 ו וְיָצָא הַגְּבוּל הַיָּמָּה, הַמִּכְמְתָת
מִצָּפוֹן, וְנָסַב הַגְּבוּל מִזְרָחָה, תַּאֲנַת שִׁלֹה; וְעָבַר אוֹתוֹ, מִמִּזְרַח יָנוֹחָה. 6 And the border went
out westward, Mich-methath being on the north; and the border turned about eastward unto
Taanath-shiloh, and passed along it on the east of Janoah.
50190 שֵׁלָה 5 Noun proper - masculine singular Shelah = |a
petition|; 1) the youngest son of Judah 7956 שֵׁלָה Gen. 38:5, 11, 14; 1 Chr.
4:21; Dan. 3:29 ה וַתֹּסֶף עוֹד וַתֵּלֶד בֵּן, וַתִּקְרָא אֶת־שְׁמוֹ שֵׁלָה; וְהָיָה בִכְזִיב, בְּלִדְתָּהּ אֹתוֹ.
5 And she yet again bore a son, and called his name Shelah; and he was at Chezib, when she
bore him.
50191 שְׁלֵה 1 Adjective - masculine singular 1) (P'al) at ease
7954 שְׁלָה Dan. 4:1 א אֲנָה נְבוּכַדְנֶצַּר, שְׁלֵה הֲוֵית בְּבֵיתִי, וְרַעְנַן, בְּהֵיכְלִי.
1 I Nebuchadnezzar was at rest in my house, and flourishing in my palace.
50192 שַׁלְהֶבֶת 1 Noun - feminine singular 1) flame 7957
שַׁלְהֶבֶת Job 15:30 ל לֹא־יָסוּר, מִנִּי־חֹשֶׁךְ--יֹנַקְתּוֹ, תְּיַבֵּשׁ שַׁלְהָבֶת; וְיָסוּר, בְּרוּחַ פִּיו.
30 He shall not depart out of darkness; the flame shall dry up his branches, and by the breath
of His mouth shall he go away.
50193 שַׁלְהֶבֶת 1 Noun - feminine singular 1) flame 7957
שַׁלְהֶבֶת Ezek. 21:3 ג וְאָמַרְתָּ לְיַעַר הַנֶּגֶב, שְׁמַע דְּבַר־יְהוָה: כֹּה־אָמַר אֲדֹנָי יְהוִה הִנְנִי
מַצִּית־בְּךָ אֵשׁ וְאָכְלָה בְךָ כָל־עֵץ־לַח וְכָל־עֵץ יָבֵשׁ לֹא־תִכְבֶּה, לַהֶבֶת שַׁלְהֶבֶת, וְנִצְרְבוּ־בָהּ כָּל־פָּנִים,
מִנֶּגֶב צָפוֹנָה. 3 and say to the forest of the South: Hear the word of the LORD: Thus saith
the Lord GOD: Behold, I will kindle a fire in thee, and it shall devour every green tree in thee,
and every dry tree, it shall not be quenched, even a flaming flame; and all faces from the south
to the north shall be seared thereby.
50194 שַׁלְהֶבֶתְיָה 1 Noun - feminine singular 1) flame 7957
שַׁלְהֶבֶת Song of Songs Cant. 8:6 ו שִׂימֵנִי כַחוֹתָם עַל־לִבֶּךָ, כַּחוֹתָם עַל־זְרוֹעֶךָ--כִּי־
עַזָּה כַמָּוֶת אַהֲבָה, קָשָׁה כִשְׁאוֹל קִנְאָה: רְשָׁפֶיהָ--רִשְׁפֵּי, אֵשׁ שַׁלְהֶבֶתְיָה. 6 Set me as a seal
upon thy heart, as a seal upon thine arm; for love is strong as death, jealousy is cruel as the
grave; the flashes thereof are flashes of fire, a very flame of the LORD.
50195 שָׁלוּ 6 Noun - feminine singular 1) neglect, remissness
7960 שָׁלוּ Ezr. 4:22; 6:9; Jer. 12:1; Lam. 1:5; Dan. 3:29; 6:5 כב וּזְהִירִין הֱווֹ
שָׁלוּ, לְמֶעְבַּד עַל־דְּנָה; לְמָה יִשְׂגֵּא חֲבָלָא, לְהַנְזָקַת מַלְכִין. {ס} 22 And take heed that ye be
not slack herein; why should damage grow to the hurt of the kings?' {S}
50196 שָׁלֵו 3 Adjective - masculine singular 1) quiet, at ease,
prosperous ; 1a) at ease (of persons) ; 1b) quiet (of land) ; 1c) quiet, ease ; 1d) ease (subst)
7961 שָׁלֵיו Job 16:12; 20:20; Ezek. 23:42 יב שָׁלֵו הָיִיתִי, וַיְפַרְפְּרֵנִי--וְאָחַז
בְּעָרְפִּי, וַיְפַצְפְּצֵנִי; 12 I was at ease, and He broke me asunder; yea, He hath taken me by
the neck, and dashed me to pieces; {N}

50197 שַׁלְוָה 1 Noun - feminine singular 1) quietness, ease, prosperity 7962 שַׁלְוָה Psalm 122:7 ז יְהִי-שָׁלוֹם בְּחֵילֵךְ; שַׁלְוָה, בְּאַרְמְנוֹתָיִךְ. 7 Peace be within thy walls, and prosperity within thy palaces.

50198 שָׁלוּחַ 4 Verb - Qal Passive Participle - masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח 1 Kings 14:6; Jer. 49:14; Ezek. 3:5; 23:40 ו וַיְהִי כִשְׁמֹעַ אֲחִיָּהוּ אֶת־קוֹל רַגְלֶיהָ, בָּאָה בַפֶּתַח, וַיֹּאמֶר, בֹּאִי אֵשֶׁת יָרָבְעָם; לָמָּה זֶּה, אַתְּ מִתְנַכֵּרָה, וְאָנֹכִי, שָׁלוּחַ אֵלַיִךְ קָשָׁה. 6 And it was so, when Ahijah heard the sound of her feet, as she came in at the door, that he said: 'Come in, thou wife of Jeroboam; why feignest thou thyself to be another? for I am sent to thee with heavy tidings.

50199 שְׁלוּחָה 2 Verb - Qal Passive Participle - feminine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Gen. 32:19; Ezek. 2:9 יט וְאָמַרְתָּ, לְעַבְדְּךָ לְיַעֲקֹב--מִנְחָה הִוא שְׁלוּחָה, לַאדֹנִי לְעֵשָׂו; וְהִנֵּה גַם־הוּא, אַחֲרֵינוּ. 19 then thou shalt say: They are thy servant Jacob's; it is a present sent unto my lord, even unto Esau; and, behold, he also is behind us.'

50200 שִׁלּוּחֶיהָ 1 Noun - masculine plural construct | third person feminine singular 1) sending away, parting gift ; 1a) sending away ; 1b) parting gift 7964 שִׁלּוּחִים Exod. 18:2 ב וַיִּקַּח, יִתְרוֹ חֹתֵן מֹשֶׁה, אֶת־צִפֹּרָה, אֵשֶׁת מֹשֶׁה--אַחַר, שִׁלּוּחֶיהָ. 2 And Jethro, Moses' father-in-law, took Zipporah, Moses' wife, after he had sent her away,

50201 שִׁלּוּחִים 1 Noun - masculine plural 1) sending away, parting gift ; 1a) sending away ; 1b) parting gift 7964 שִׁלּוּחִים Micah 1:14 יד לָכֵן תִּתְּנִי שִׁלּוּחִים, עַל מוֹרֶשֶׁת גַּת; בָּתֵּי אַכְזִיב לְאַכְזָב, לְמַלְכֵי יִשְׂרָאֵל. 14 Therefore shalt thou give a parting gift to Moresheth-gath; the houses of Achzib shall be a deceitful thing unto the kings of Israel.

50202 שַׁלּוּם 13 Noun proper - masculine singular Shallum = |retribution|; 1) son of Jabesh, conspirator and slayer of king Zachariah of the northern kingdom of Israel ending the dynasty of Jehu; assumed the throne and became the 15th king of the northern kingdom; reigned forone month and was killed by Menahem ; 2) the 3rd son of king Josiah of Judah and subsequent king of Judah; reigned for 3 months before he was taken captive to Egypt where he was placed in chains and later died ; 2a) also 'Jehoahaz' ; 3) husband of Huldah the prophetess in the reign of king Josiah of Judah. Maybe the same as 4 ; 4) uncle of Jeremiah the prophet. Maybe the same as 3 ; 5) aSimeonite, son ofShaul and

grandson ofSimeon ; 6) a Judaite, son ofSisamai and father of Jekamiah in the family of
Jerahmeel ; 7) an Ephraimite, father of Jehizkiah ; 8) a son of Naphtali ; 9) a Korahite Levite,
chief of a family of gatekeepers for the east gate of the temple ; 9a) maybe same as 13 ; 10)
son of Halohesh and ruler of a district of Jerusalem; also repairer of the wall of Jerusalem in
the time of Nehemiah ; 11) a priest, of the family of Eleazar, son of Zadok and father of
Hilkiah in the family line of Ezra ; 12) a Korahite Levite, son of Kore, father of Maaseiah, and
in charge of the work of the service. Maybe same as 9 ; 13) a Levite gatekeeper who had a
foreign wife in the time of Ezra ; 14) a Levite and descendant of Bani who had a foreign wife
in the time of Ezra 7967 שַׁלּוּם 2 Kings 15:13ff; 1 Chr. 2:40; 3:15; 5:38;
9:17; Ezr. 2:42; 7:2; 10:42; Neh. 3:12; 7:45 יג שַׁלּוּם בֶּן־יָבֵישׁ, מָלַךְ, בִּשְׁנַת שְׁלֹשִׁים וָתֵשַׁע
שָׁנָה, לְעֻזִּיָּה מֶלֶךְ יְהוּדָה; וַיִּמְלֹךְ יֶרַח־יָמִים, בְּשֹׁמְרוֹן. 13 Shallum the son of Jabesh began
to reign in the nine and thirtieth year of Uzziah king of Judah; and he reigned the space of a
month in Samaria.

50203 שִׁלּוּמִים 1 Noun - masculine plural 1) requital, reward ; 1a)
requital, retribution ; 1b) reward, bribe 7966 שִׁלּוּם Isa. 34:8 ח כִּי
יוֹם נָקָם, לַיהוָה־־שְׁנַת שִׁלּוּמִים, לְרִיב צִיּוֹן. 8 For the LORD hath a day of vengeance, a
year of recompense for the controversy of Zion.

50204 שַׁלּוּן 1 Noun proper - masculine singular Shallun =
|retribution|; 1) son of Colhozeh and ruler of a district of the Mizpah 7968 שַׁלּוּן
Neh. 3:15 טו וְאֵת שַׁעַר הָעַיִן הֶחֱזִיק שַׁלּוּן בֶּן-כָּל-חֹזֶה, שַׂר פֶּלֶךְ הַמִּצְפָּה--הוּא יִבְנֶנּוּ וִיטַלְלֶנּוּ,
ויעמידו (וְיַעֲמִיד) דַּלְתֹתָיו מַנְעֻלָיו וּבְרִיחָיו; וְאֵת חוֹמַת בְּרֵכַת הַשֶּׁלַח, לְגַן-הַמֶּלֶךְ, וְעַד-הַמַּעֲלוֹת,
הַיּוֹרְדוֹת מֵעִיר דָּוִיד. {ס} 15 And the fountain gate repaired Shallun the son of
Colhozeh, the ruler of the district of Mizpah; he built it, and covered it, and set up the doors
thereof, the bolts thereof, and the bars thereof, and the wall of the pool of Shelah by the king's
garden, even unto the stairs that go down from the city of David. {S}

50205 שְׁלוּפָה 3 Verb - Qal Passive Participle - feminine singular 1)
to draw out or off, take off ; 1a) (Qal) ; 1a1) to draw out ; 1a2) to draw off ; 1a3) to shoot
up, draw out (of blade of grass on roof) 8025 שָׁלַף Num. 22:23; Jos. 5:13;
1 Chr. 21:16 כג וַתֵּרֶא הָאָתוֹן אֶת-מַלְאַךְ יְהוָה נִצָּב בַּדֶּרֶךְ, וְחַרְבּוֹ שְׁלוּפָה בְּיָדוֹ, וַתֵּט הָאָתוֹן
מִן-הַדֶּרֶךְ, וַתֵּלֶךְ בַּשָּׂדֶה; וַיַּךְ בִּלְעָם אֶת-הָאָתוֹן, לְהַטֹּתָהּ הַדָּרֶךְ. 23 And the ass saw the angel
of the LORD standing in the way, with his sword drawn in his hand; and the ass turned aside
out of the way, and went into the field; and Balaam smote the ass, to turn her into the way.

50206 שָׁלַוְתִּי 1 Verb - Qal Perfect - first person common singular 1)
to be at rest, prosper, be quiet, be at ease ; 1a) (Qal) ; 1a1) to be or have quiet ; 1a2) to be
at ease, prosper 7951 שָׁלָה Job 3:26 כו לֹא שָׁלַוְתִּי, וְלֹא שָׁקַטְתִּי וְלֹא־
נָחְתִּי; וַיָּבֹא רֹגֶז. 26 I was not at ease, neither was I quiet, neither had I rest; but trouble
came.

50207 שִׁלוֹ 2 Noun proper - feminine singular Shiloh = |place of
rest|; 1) a city in Ephraim and temporary home of the Ark of the Covenant and the
Tabernacle, the place whereSamuel grew up 7887 שִׁלֹה 1 Sam. 1:24;
Psalms 78:60 כד וַתַּעֲלֵהוּ עִמָּהּ כַּאֲשֶׁר גְּמָלַתּוּ, בְּפָרִים שְׁלֹשָׁה וְאֵיפָה אַחַת קֶמַח וְנֵבֶל יַיִן,

וַתְּבִאֵהוּ בֵית־יְהוָה, שִׁלוֹ; וְהַנַּעַר, נָעַר. 24 And when she had weaned him, she took him up
with her, with three bullocks, and one ephah of meal, and a bottle of wine, and brought him
unto the house of the LORD in Shiloh; and the child was young.

50208 שָׁלוֹם 112 Noun - masculine singular 1) completeness,
soundness, welfare, peace ; 1a) completeness (in number) ; 1b) safety, soundness (in body) ;
1c) welfare, health, prosperity ; 1d) peace, quiet, tranquillity, contentment ; 1e) peace,
friendship ; 1e1) of human relationships ; 1e2) with God especially in covenant relationship ;
1f) peace (from war) ; 1g) peace (as adjective) 7965 שָׁלוֹם Gen. 29:6;
43:23, 28; Lev. 26:6; Num. 6:26; 25:12; Deut. 2:26; 20:11; 29:18; Jos. 9:15; Jdg. 4:17; 6:23f;
19:20; 21:13; 1 Sam. 7:14; 16:5; 20:7, 21; 25:6; 2 Sam. 17:3; 18:28f; 1 Kings 2:13, 33; 2 Kings
4:23, 26; 5:22; 9:19; 20:19; 1 Chr. 12:19; 2 Chr. 15:5; Est. 9:30; 10:3; Job 5:24; 21:9; 25:2;
Psalm 28:3; 34:15; 35:20; 37:11, 37; 38:4; 72:3, 7; 85:9; 119:165; 120:6f; 122:7f; 125:5; 128:6;
147:14; Prov. 3:17; 12:20; Eccl. 3:8; Cant. 8:10; Isa. 9:5; 26:3, 12; 27:5; 32:17f; 33:7; 39:8; 41:3;
45:7; 48:22; 52:7; 57:2, 19, 21; 59:8; 60:17; 66:12; Jer. 4:10; 6:14; 8:11; 9:7; 12:5, 12; 23:17;
29:7, 11; 30:5; 33:6; Ezek. 7:25; 13:10; 34:25; 37:26; Daniel 10:19; Mic. 3:5; 5:4; Nah. 2:1; Hag.
2:9; Zech. 6:13; 8:10, 16; 9:10 ו וַיֹּאמֶר לָהֶם, הֲשָׁלוֹם לוֹ; וַיֹּאמְרוּ שָׁלוֹם--וְהִנֵּה רָחֵל בִּתּוֹ,
בָּאָה עִם־הַצֹּאן. 6 And he said unto them: 'Is it well with him?' And they said: 'It is well;
and, behold, Rachel his daughter cometh with the sheep.'

50209 שָׁלוֹם 10 אֶת־שְׁלוֹם Noun - masculine singular construct
1) completeness, soundness, welfare, peace ; 1a) completeness (in number) ; 1b) safety,
soundness (in body) ; 1c) welfare, health, prosperity ; 1d) peace, quiet, tranquillity,
contentment ; 1e) peace, friendship ; 1e1) of human relationships ; 1e2) with God especially
in covenant relationship ; 1f) peace (from war) ; 1g) peace (as adjective) 7965
שָׁלוֹם Gen. 37:14; 41:16; Est. 2:11; Psalms 35:27; 73:3; 122:6; Isa. 54:13; Jer. 14:13;
29:7 יד וַיֹּאמֶר לוֹ, לֶךְ־נָא רְאֵה אֶת־שְׁלוֹם אַחֶיךָ וְאֶת־שְׁלוֹם הַצֹּאן, וַהֲשִׁבֵנִי, דָּבָר; וַיִּשְׁלָחֵהוּ
מֵעֵמֶק חֶבְרוֹן, וַיָּבֹא שְׁכֶמָה. 14 And he said to him: 'Go now, see whether it is well with
thy brethren, and well with the flock; and bring me back word.' So he sent him out of the vale
of Hebron, and he came to Shechem.

50210 שְׁלוֹמִי 4 Noun - masculine singular construct | first person common
singular 1) completeness, soundness, welfare, peace ; 1a) completeness (in number) ;
1b) safety, soundness (in body) ; 1c) welfare, health, prosperity ; 1d) peace, quiet, tranquillity,
contentment ; 1e) peace, friendship ; 1e1) of human relationships ; 1e2) with God especially
in covenant relationship ; 1f) peace (from war) ; 1g) peace (as adjective) 7965
שָׁלוֹם Psalm 41:9/10; Isa. 54:10; Jer. 16:5; 20:10 י גַּם-אִישׁ שְׁלוֹמִי, אֲשֶׁר-בָּטַחְתִּי בוֹ-
- אוֹכֵל לַחְמִי; הִגְדִּיל עָלַי עָקֵב. 10 Yea, mine own familiar friend, in whom I trusted, who
did eat of my bread, {N} hath lifted up his heel against me.

50211 שְׁלוֹמִים 1 Noun - masculine plural 1) completeness,
soundness, welfare, peace ; 1a) completeness (in number) ; 1b) safety, soundness (in body) ;
1c) welfare, health, prosperity ; 1d) peace, quiet, tranquillity, contentment ; 1e) peace,
friendship ; 1e1) of human relationships ; 1e2) with God especially in covenant relationship ;
1f) peace (from war) ; 1g) peace (as adjective) 7965 שָׁלוֹם Jer. 13:19

יט עָרֵי הַנֶּגֶב סֻגְּרוּ, וְאֵין פֹּתֵחַ; הָגְלָת יְהוּדָה כֻּלָּהּ, הָגְלָת שְׁלוֹמִים. {ס} 19 The cities of the South are shut up, and there is none to open them; Judah is carried away captive all of it; it is wholly carried away captive. {S}

50212 שְׁלוֹמִית 2 שְׁלֹמוֹתkethib; Noun proper - masculine singular Shelomith = |peaceful| ; n pr m ; 1) a Gershonite Levite, son of Zichri in the time of David; 1a) also 'Shelomoth'; same as H08013 ; 2) son of king Rehoboam of Judah by Maacah the granddaughter of Absalom ; 3) head of a family of exiles who returned with Ezra ; n pr f ; 4) a woman of Dan, daughter of Dibri, and mother of a son who blasphemed God and was stoned to death in the time of Moses ; 5) daughter of Zerubbabel 8019 שְׁלֹמִית 1 Chr. 23:9; Ezr. 8:10 ט בְּנֵי שִׁמְעִי, שלמות (שְׁלֹמִית) וַחֲזִיאֵל וְהָרָן--שְׁלֹשָׁה; אֵלֶּה רָאשֵׁי הָאָבוֹת, לְלַעְדָּן. {ס} 9 The sons of Shimei: Shelomith, and Haziel, and Haran, three. These were the heads of the fathers' houses of Ladan. {S}

50213 שְׁלוֹמֶךָ 1 Noun - masculine singular construct | second person masculine singular 1) completeness, soundness, welfare, peace ; 1a) completeness (in number) ; 1b) safety, soundness (in body) ; 1c) welfare, health, prosperity ; 1d) peace, quiet, tranquillity, contentment ; 1e) peace, friendship ; 1e1) of human relationships ; 1e2) with God especially in covenant relationship ; 1f) peace (from war) ; 1g) peace (as adjective) 7965 שָׁלוֹם Isa. 48:18 יח לוּא הִקְשַׁבְתָּ, לְמִצְוֺתָי; וַיְהִי כַנָּהָר שְׁלוֹמֶךָ, וְצִדְקָתְךָ כְּגַלֵּי הַיָּם. 18 Oh that thou wouldest hearken to My commandments! then would thy peace be as a river, and thy righteousness as the waves of the sea;

50214 שְׁלוֹמֵנוּ 1 Noun - masculine singular construct | first person common plural 1) completeness, soundness, welfare, peace ; 1a) completeness (in number) ; 1b) safety, soundness (in body) ; 1c) welfare, health, prosperity ; 1d) peace, quiet, tranquillity, contentment ; 1e) peace, friendship ; 1e1) of human relationships ; 1e2) with God especially in covenant relationship ; 1f) peace (from war) ; 1g) peace (as adjective) 7965 שָׁלוֹם Isa. 53:5 ה וְהוּא מְחֹלָל מִפְּשָׁעֵנוּ, מְדֻכָּא מֵעֲוֺנֹתֵינוּ; מוּסַר שְׁלוֹמֵנוּ עָלָיו, וּבַחֲבֻרָתוֹ נִרְפָּא־לָנוּ. 5 But he was wounded because of our transgressions, he was crushed because of our iniquities: the chastisement of our welfare was upon him, and with his stripes we were healed.

50215 שְׁלוֹשׁ 24 Number - feminine singular 1) three, triad ; 1a) 3, 300, third 7969 שָׁלוֹשׁ Num. 22:32; Deut. 16:16; 19:2; 1 Chr. 21:10, 12; 25:5; 2 Chr. 6:13; 8:13; 11:17; 13:2; 17:7; 31:16; 36:2; Est. 1:3; Job 33:29; Prov. 30:15, 21; Ezek. 41:6, 22; Daniel 1:1, 5; 8:1; 10:1; לב וַיֹּאמֶר אֵלָיו, מַלְאַךְ יְהוָה, עַל־מָה הִכִּיתָ אֶת־אֲתֹנְךָ, זֶה שָׁלוֹשׁ רְגָלִים; הִנֵּה אָנֹכִי יָצָאתִי לְשָׂטָן, כִּי־יָרַט הַדֶּרֶךְ לְנֶגְדִּי. 32 And the angel of the LORD said unto him: 'Wherefore hast thou smitten thine ass these three times? behold, I am come forth for an adversary, because thy way is contrary unto me;

50216 שְׁלוֹשׁ 1 Number - feminine singular construct 1) three, triad ; 1a) 3, 300, third 7969 שָׁלוֹשׁ Ezek. 40:11 יא וַיָּמָד אֶת־רֹחַב פֶּתַח־הַשַּׁעַר, עֶשֶׂר אַמּוֹת; אֹרֶךְ הַשַּׁעַר, שְׁלוֹשׁ עֶשְׂרֵה אַמּוֹת. 11 And he measured the breadth of the entry of the gate, ten cubits; and the length of the gate, thirteen cubits;

50217 שְׁלוֹשָׁה 8 אֶת־שְׁלוֹשָׁה Number - masculine singular 1) three, triad ; 1a) 3, 300, third 7969 שָׁלוֹשׁ Jos. 15:14; 2 Sam. 14:27; 1 Chr. 2:3; 11:15; 12:40; 2 Chr. 20:25; Ezek. 40:21; 48:31 יד וַיֹּרֶשׁ מִשָּׁם כָּלֵב, אֶת־שְׁלוֹשָׁה בְּנֵי הָעֲנָק--אֶת־שֵׁשַׁי וְאֶת־אֲחִימַן וְאֶת־תַּלְמַי, יְלִידֵי הָעֲנָק. 14 And Caleb drove out thence the three sons of Anak, Sheshai, and Ahiman, and Talmai, the children of Anak.

50218 שְׁלוֹשִׁים 3 Number - common plural absolute 1) thirty, thirtieth 7970 שְׁלוֹשִׁים 1 Chr. 11:42; 2 Chr. 16:12; Est. 4:11 מב עֲדִינָא בֶן־שִׁיזָא הָראוּבֵנִי, ראשׁ לָראוּבֵנִי {ר} --וְעָלָיו שְׁלֹשִׁים. {ס} 42 Adina the son of Shiza the Reubenite, a chief of the Reubenites, and thirty with him;

50219 שַׁלּוֹתָ 1 Verb - Qal Perfect - second person masculine singular 1) (Qal) to draw out ; 2) to spoil, plunder, take spoil ; 2a) (Qal) to spoil, plunder ; 2b) (Hithpolel) to be spoiled, be plundered 7997 שָׁלַל Hab. 2:8 ח כִּי־אַתָּה שַׁלּוֹתָ גּוֹיִם רַבִּים, יְשָׁלּוּךָ כָּל־יֶתֶר עַמִּים; מִדְּמֵי אָדָם וַחֲמַס־אֶרֶץ, קִרְיָה וְכָל־יֹשְׁבֵי בָהּ. {פ} 8 Because thou hast spoiled many nations, all the remnant of the peoples shall spoil thee; because of men's blood, and for the violence done to the land, to the city and to all that dwell therein. {P}

50220 שֻׁלָּח 1 Verb - Pual Perfect - third person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Obad. 1:1 א חֲזוֹן, עֹבַדְיָה: כֹּה־אָמַר אֲדֹנָי יְהוִה לֶאֱדוֹם, שְׁמוּעָה שָׁמַעְנוּ מֵאֵת יְהוָה וְצִיר בַּגּוֹיִם שֻׁלָּח--קוּמוּ וְנָקוּמָה עָלֶיהָ, לַמִּלְחָמָה. 1 The vision of Obadiah. Thus saith the Lord GOD concerning Edom: We have heard a message from the LORD, and an ambassador is sent among the nations: 'Arise ye, and let us rise up against her in battle.'

50221 שֻׁלַּח 2 Verb - Pual Perfect - third person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Jdg. 5:15; Job 18:8 טו וְשָׂרַי בְּיִשָּׂשכָר, עִם־דְּבֹרָה, {ס} וְיִשָּׂשכָר {ר} כֵּן בָּרָק, בָּעֵמֶק שֻׁלַּח בְּרַגְלָיו; {ס} בִּפְלַגּוֹת רְאוּבֵן, גְּדֹלִים חִקְקֵי־ {ר} לֵב. {ס} 15 And the princes of Issachar were with Deborah; as was Issachar, so was Barak; into the valley they rushed forth at his feet. Among the divisions of Reuben there were great resolves of heart.

50222 שֻׁלַּח 71 אֶת־שָׁלַח Verb - Qal Perfect - third person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual)

to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7974
שָׁלַח Gen. 10:24; 11:12; 42:4; 45:23, 27; 46:5, 28; Exod. 22:7, 10; 24:11; Num. 13:16; 14:36; 22:10; Jos. 6:25; Jdg. 6:35; 7:24; 11:17, 28; 1 Sam. 15:1; 25:14; 26:9; 2 Sam. 10:3; 19:12; 1 Kings 13:4; 18:10; 20:7; 2 Kings 1:6; 6:32; 11:4; 14:8f; 16:11; 17:4; 20:12; 22:3, 15; 1 Chr. 1:18, 24; 13:10; 19:3; 2 Chr. 17:7; 25:18; 28:16; 32:9; 34:8, 23; 36:10; Neh. 6:19; Est. 8:7; Job 28:9; Psalm 55:21; 78:25; 105:17, 20, 26, 28; 111:9; 135:9; Cant. 5:4; Isa. 9:7; 37:17; 39:1; Jer. 29:1, 3, 28; 40:14; Lam. 1:13; Zech. 1:10; 7:12 כד וְאַרְפַּכְשַׁד, יָלַד אֶת־שָׁלַח; וְשֶׁלַח, יָלַד אֶת־עֵבֶר. 24 And Arpachshad begot Shelah; and Shelah begot Eber.

50223 שָׁלֹחַ 1 Verb - Qal Infinitive Absolute 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Num. 22:37
לז וַיֹּאמֶר בָּלָק אֶל-בִּלְעָם, הֲלֹא שָׁלֹחַ שָׁלַחְתִּי אֵלֶיךָ לִקְרֹא-לָךְ--לָמָּה לֹא-הָלַכְתָּ, אֵלָי; הַאֻמְנָם, לֹא אוּכַל כַּבְּדֶךָ. 37 And Balak said unto Balaam: 'Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour?'

50224 שַׁלַּח 15 Verb - Piel Infinitive construct 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Gen. 8:10; Exod. 4:23; 5:1; 7:16, 26; 8:16, 25; 9:1, 13; 10:3, 7; Eccl. 11:1; Jer. 15:1; 40:1; Mal. 2:16 י וַיָּחֶל עוֹד, שִׁבְעַת יָמִים אֲחֵרִים; וַיֹּסֶף שַׁלַּח אֶת־הַיּוֹנָה, מִן־הַתֵּבָה. 10 And he stayed yet other seven days; and again he sent forth the dove out of the ark.

50225 שַׁלֵּחַ 2 Verb - Piel Infinitive absolute 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Deut. 22:7; 1 Kings 11:22 ז שַׁלֵּחַ תְּשַׁלַּח אֶת־הָאֵם, וְאֶת־הַבָּנִים תִּקַּח־לָךְ, לְמַעַן יִיטַב לָךְ, וְהַאֲרַכְתָּ יָמִים. {ס}
7 thou shalt in any wise let the dam go, but the young thou mayest take unto thyself; that it may be well with thee, and that thou mayest prolong thy days. {S}

50226 שִׁלַּח 11 Verb - Piel Perfect - third person masculine singular
1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח

Exod. 8:28/32; 9:7, 35; 10:20; 11:10; Jdg. 7:8; 12:9; 1 Sam. 13:2; 1 Kings 8:66; 2 Chr. 7:10;
Job 39:5 {פ} כח וַיַּכְבֵּד פַּרְעֹה אֶת-לִבּוֹ, גַּם בַּפַּעַם הַזֹּאת; וְלֹא שִׁלַּח, אֶת-הָעָם. 28 And
Pharaoh hardened his heart this time also, and he did not let the people go. {P}
50227 שֶׁלַח 3 אֶת-שֶׁלַח Noun - masculine singular / cf 7974 Shelah
Noun proper - masculine singular 1) weapon, missile, sprout ; 1a) missile, weapon ; 1b)
sprout, shoot 7973 שֶׁ֫לַח Gen. 11:13, 15; 2 Chr. 32:5 יג וַיְחִי אַרְפַּכְשַׁד,
{ס} אַחֲרֵי הוֹלִידוֹ אֶת-שֶׁלַח, שָׁלֹשׁ שָׁנִים, וְאַרְבַּע מֵאוֹת שָׁנָה; וַיּוֹלֶד בָּנִים, וּבָנוֹת. 13 And
Arpachshad lived after he begot Shelah four hundred and three years, and begot sons and
daughters. {S}
50228 שֹׁלֵחַ 15 Verb - Qal Participle - masculine singular 1) to send,
send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ;
1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off
or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot
forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away,
be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Exod. 9:14;
23:20; 2 Kings 1:6; 5:7; Prov. 26:6; Jer. 16:16; 25:9, 15f, 27; 26:5; 43:10; Joel 2:19; Mal. 3:1,
23 יד כִּי בַּפַּעַם הַזֹּאת, אֲנִי שֹׁלֵחַ אֶת-כָּל-מַגֵּפֹתַי אֶל-לִבְּךָ, וּבַעֲבָדֶיךָ, וּבְעַמֶּךָ--בַּעֲבוּר תֵּדַע, כִּי
אֵין כָּמֹנִי בְּכָל-הָאָרֶץ. 14 For I will this time send all My plagues upon thy person, and
upon thy servants, and upon thy people; that thou mayest know that there is none like Me in
all the earth.
50229 שְׁלַח 21 Verb - Qal Perfect - third person masculine singular
1) to send ; 1a) (P'al) ; 1a1) to send, send out ; 1a2) to be sent 7972 שְׁלַח
Exod. 4:4, 13; 9:19; Num. 13:2; 1 Sam. 20:31; 2 Sam. 11:6; 1 Kings 18:19; 2 Chr. 2:6; Ezr. 4:17;
5:6; 6:13; Job 1:11; 2:5; Psalm 43:3; 144:6f; Isa. 58:9; Jer. 29:31; Dan. 3:2, 28; 6:23 ד
וַיֹּאמֶר יְהוָה, אֶל-מֹשֶׁה, שְׁלַח יָדְךָ, וֶאֱחֹז בִּזְנָבוֹ; וַיִּשְׁלַח יָדוֹ וַיַּחֲזֶק בּוֹ, וַיְהִי לְמַטֶּה בְּכַפּוֹ. 4 And
the LORD said unto Moses: 'Put forth thy hand, and take it by the tail--and he put forth his
hand, and laid hold of it, and it became a rod in his hand--
50230 שְׁלֹחַ 2 Verb - Qal Infinitive construct 1) to send, send
away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3)
to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or
away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth
(of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be
divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Num. 22:15; Jos.
14:11 טו וַיֹּסֶף עוֹד, בָּלָק, שְׁלֹחַ שָׂרִים, רַבִּים וְנִכְבָּדִים מֵאֵלֶּה. 15 And Balak sent yet
again princes, more, and more honourable than they.
50231 שֻׁלְּחָה 1 Verb - Pual Perfect - third person feminine singular
1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out,
extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ;
1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ;
1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent
off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח

Isa. 50:1 א כֹּה אָמַר יְהוָה, אֵי זֶה סֵפֶר כְּרִיתוּת אִמְּכֶם אֲשֶׁר שִׁלַּחְתִּיהָ, אוֹ מִי מִנּוֹשַׁי, אֲשֶׁר־מָכַרְתִּי אֶתְכֶם לוֹ; הֵן בַּעֲוֺנֹתֵיכֶם נִמְכַּרְתֶּם, וּבְפִשְׁעֵיכֶם שֻׁלְּחָה אִמְּכֶם. 1 Thus saith the LORD: Where is the bill of your mother's divorcement, wherewith I have put her away? Or which of My creditors is it to whom I have sold you? Behold, for your iniquities were ye sold, and for your transgressions was your mother put away.

50232 שֻׁלְּחָה 4 Verb - Qal Perfect - third person feminine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Gen. 38:25; 1 Kings 21:11; Proverbs 9:3 כה הִוא מוּצֵאת, וְהִיא שָׁלְחָה אֶל־חָמִיהָ לֵאמֹר, לְאִישׁ אֲשֶׁר־אֵלֶּה לּוֹ, אָנֹכִי הָרָה; וַתֹּאמֶר, הַכֶּר־נָא־־לְמִי הַחֹתֶמֶת וְהַפְּתִילִים וְהַמַּטֶּה, הָאֵלֶּה. 25 When she was brought forth, she sent to her father-in-law, saying: 'By the man, whose these are, am I with child'; and she said: 'Discern, I pray thee, whose are these, the signet, and the cords, and the staff.'

50233 שַׁלְּחָהּ 1 Verb - Piel Infinitive construct | third person feminine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Deut. 22:29 כט וְנָתַן הָאִישׁ הַשֹּׁכֵב עִמָּהּ, לַאֲבִי הַנַּעֲרָ־־חֲמִשִּׁים כָּסֶף; וְלוֹ־תִהְיֶה לְאִשָּׁה, תַּחַת אֲשֶׁר עִנָּהּ־־לֹא־יוּכַל שַׁלְּחָהּ, כָּל־יָמָיו. {ס} 29 then the man that lay with her shall give unto the damsel's father fifty shekels of silver, and she shall be his wife, because he hath humbled her; he may not put her away all his days. {S}

50234 שִׁלְחָה־ 6 Verb - Piel Perfect - third person feminine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Gen. 43:8; 1 Sam. 16:11, 19; 2 Kings 4:22; Ezek. 17:7; 31:4 ח וַיֹּאמֶר יְהוּדָה אֶל־יִשְׂרָאֵל אָבִיו, שִׁלְחָה הַנַּעַר אִתִּי־־וְנָקוּמָה וְנֵלֵכָה; וְנִחְיֶה וְלֹא נָמוּת, גַּם־אֲנַחְנוּ גַם־אַתָּה גַּם־טַפֵּנוּ. 8 And Judah said unto Israel his father: 'Send the lad with me, and we will arise and go, that we may live, and not die, both we, and thou, and also our little ones.

50235 שִׁלְּחָה 2 Verb - Piel Perfect - third person feminine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Prov. 31:19f יט יָדֶיהָ, שִׁלְּחָה בַכִּישׁוֹר; וְכַפֶּיהָ, תָּמְכוּ פָלֶךְ. 19 She layeth her hands to the distaff, and her hands hold the spindle.

50236 שִׁלְּחָהּ 1 אֲשֶׁר־שִׁלְּחָהּ Verb - Piel Perfect - third person masculine singular | third person feminine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Deut. 24:4 ד לֹא־יוּכַל בַּעְלָהּ הָרִאשׁוֹן אֲשֶׁר־שִׁלְּחָהּ לָשׁוּב לְקַחְתָּהּ לִהְיוֹת לוֹ לְאִשָּׁה, אַחֲרֵי אֲשֶׁר הֻטַּמָּאָה--כִּי־תוֹעֵבָה הִוא, לִפְנֵי יְהוָה; וְלֹא תַחֲטִיא, אֶת־הָאָרֶץ, אֲשֶׁר יְהוָה אֱלֹהֶיךָ, נֹתֵן לְךָ נַחֲלָה. {ס} 4 her former husband, who sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before the LORD; and thou shalt not cause the land to sin, which the LORD thy God giveth thee for an inheritance. {S}

50237 שְׁלֻחָה 1 Verb - Qal Passive Participle - feminine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Gen. 49:21 כא נַפְתָּלִי, אַיָּלָה שְׁלֻחָה--הַנֹּתֵן, אִמְרֵי־שָׁפֶר. {ס} 21 Naphtali is a hind let loose: he giveth goodly words. {S}

50238 שִׁלְּחֻהוּ 1 Verb - Piel Perfect - third person common plural | third person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח 1 Chr. 12:20 כ וּמִמְּנַשֶּׁה נָפְלוּ עַל־דָּוִיד, בְּבֹאוֹ עִם־פְּלִשְׁתִּים עַל־שָׁאוּל לַמִּלְחָמָה--וְלֹא עֲזָרֻם: כִּי בְעֵצָה, שִׁלְּחֻהוּ סַרְנֵי פְלִשְׁתִּים לֵאמֹר, בְּרָאשֵׁינוּ, יִפּוֹל אֶל־אֲדֹנָיו שָׁאוּל. 20 Of Manasseh also there fell away some to David, when he came with the Philistines against Saul to battle, but they helped them not; for the lords of the Philistines upon advisement sent him away, saying: 'He will fall away to his master Saul to the jeopardy of our heads.'

50239 שֻׁלְּחוּ 1 Verb - Pual Perfect - third person common plural 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Gen. 44:3

ג הַבֹּקֶר, אוֹר; וְהָאֲנָשִׁים שֻׁלְּחוּ, הֵמָּה וַחֲמֹרֵיהֶם. 3 As soon as the morning was light, the men were sent away, they and their asses.

50240 שָׁלְחוּ 4 Verb - Qal Perfect - third person common plural 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Est. 9:10, 15f; Jer. 14:3 י עֲשֶׂרֶת {ר} בְּנֵי הָמָן בֶּן־הַמְּדָתָא, צֹרֵר הַיְּהוּדִים--הָרָגוּ; וּבַבִּזָּה--לֹא שָׁלְחוּ, אֶת־יָדָם. 10 the ten sons of Haman the son of Hammedatha, the Jews' enemy, slew them; but on the spoil they laid not their hand.

50241 שַׁלְּחוּ 1 Verb - Piel Imperative - masculine plural 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח 1 Sam. 5:11 יא וַיִּשְׁלְחוּ וַיַּאַסְפוּ אֶת־כָּל־סַרְנֵי פְלִשְׁתִּים, וַיֹּאמְרוּ שַׁלְּחוּ אֶת־אֲרוֹן אֱלֹהֵי יִשְׂרָאֵל וְיָשֹׁב לִמְקֹומוֹ, וְלֹא־יָמִית אֹתִי, וְאֶת־עַמִּי: כִּי־הָיְתָה מְהוּמַת־מָוֶת בְּכָל־הָעִיר, כָּבְדָה מְאֹד יַד הָאֱלֹהִים שָׁם. 11 They sent therefore and gathered together all the lords of the Philistines, and they said: 'Send away the ark of the God of Israel, and let it go back to its own place, that it slay us not, and our people'; for there was a deadly discomfiture throughout all the city; the hand of God was very heavy there.

50242 שִׁלֵּחוּ 3 Verb - Piel Perfect - third person common plural 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Jdg. 1:25; Job 30:11f כה וַיַּרְאֵם אֶת־מְבוֹא הָעִיר, וַיַּכּוּ אֶת־הָעִיר לְפִי־חָרֶב; וְאֶת־הָאִישׁ וְאֶת־כָּל־מִשְׁפַּחְתּוֹ, שִׁלֵּחוּ. 25 And he showed them the entrance into the city, and they smote the city with the edge of the sword; but they let the man go and all his family.

50243 שִׁלְחוּ־ 8 Verb - Qal Imperative - masculine plural 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Gen. 42:16; 2 Sam. 13:17; 17:16; Psalms 74:7; Isa. 16:1; Jer. 2:10; 9:16; Joel 3:13 טז שִׁלְחוּ מִכֶּם אֶחָד, וְיִקַּח אֶת־אֲחִיכֶם, וְאַתֶּם הֵאָסְרוּ, וְיִבָּחֲנוּ דִּבְרֵיכֶם הַאֱמֶת אִתְּכֶם; וְאִם־לֹא--חֵי פַרְעֹה, כִּי מְרַגְּלִים אַתֶּם.

16 Send one of you, and let him fetch your brother, and ye shall be bound, that your words may be proved, whether there be truth in you; or else, as Pharaoh liveth, surely ye are spies.'

50244 שִׁלְּחוּ 4 Verb - Piel Perfect - third person common plural 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Jdg. 1:8; 20:48; 2 Chr. 24:23; Jer. 34:11
ח וַיִּלָּחֲמוּ בְנֵי־יְהוּדָה, בִּירוּשָׁלִַם, וַיִּלְכְּדוּ אוֹתָהּ, וַיַּכּוּהָ לְפִי־חָרֶב; וְאֶת־הָעִיר, שִׁלְּחוּ בָאֵשׁ.
8 And the children of Judah fought against Jerusalem, and took it, and smote it with the edge of the sword, and set the city on fire.

50245 שִׁלְחוּ 1 Verb - Qal Imperative - masculine plural 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח 2 Kings 2:17
יז וַיִּפְצְרוּ־בוֹ עַד־בֹּשׁ, וַיֹּאמֶר שְׁלָחוּ; וַיִּשְׁלְחוּ חֲמִשִּׁים אִישׁ, וַיְבַקְשׁוּ שְׁלֹשָׁה־יָמִים וְלֹא מְצָאֻהוּ.
17 And when they urged him till he was ashamed, he said: 'Send.' They sent therefore fifty men; and they sought three days, but found him not.

50246 שְׁלַחוּ 2 Verb - Qal Perfect - third person masculine plural 1) to send ; 1a) (P'al) ; 1a1) to send, send out ; 1a2) to be sent 7972 שְׁלַח Ezr. 4:11; 5:7
יא דְּנָה, פַּרְשֶׁגֶן אִגַּרְתָּא, דִּי שְׁלַחוּ עֲלוֹהִי, עַל־אַרְתַּחְשַׁשְׂתְּא מַלְכָּא־־עבדיך (עַבְדָךְ) אֱנָשׁ עֲבַר־נַהֲרָה, וּכְעֶנֶת. {פ}
11 this is the copy of the letter that they sent unto him, even unto Artaxerxes the king--thy servants the men beyond the River--and now {P}

50247 שִׁלְּחוּךָ 1 Verb - Piel Perfect - third person common plural | second person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Obad. 1:7
ז עַד־הַגְּבוּל שִׁלְּחוּךָ, כֹּל אַנְשֵׁי בְרִיתֶךָ־־הִשִּׁיאוּךָ יָכְלוּ לְךָ, אַנְשֵׁי שְׁלֹמֶךָ; לַחְמְךָ, יָשִׂימוּ מָזוֹר תַּחְתֶּיךָ־־אֵין תְּבוּנָה, בּוֹ.
7 All the men of thy confederacy have conducted thee to the border; the men that were at peace with thee have beguiled thee, and prevailed against thee; they that eat thy bread lay a snare under thee, in whom there is no discernment.

50248 שַׁלְּחוּנִי 1 Verb - Piel Imperative - masculine plural | first person common singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d)

(Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send
7971 שָׁלַח Gen. 24:56 נו וַיֹּאמֶר אֲלֵהֶם אַל־תְּאַחֲרוּ אֹתִי, וַיהוָה הִצְלִיחַ דַּרְכִּי;
שַׁלְּחוּנִי, וְאֵלְכָה לַאדֹנִי. 56 And he said unto them: 'Delay me not, seeing the LORD hath
prospered my way; send me away that I may go to my master.'
50249 שִׁלְחוֹ 3 מִן־שִׁלְחוֹ Noun - masculine singular construct | third
person masculine singular 1) weapon, missile, sprout ; 1a) missile, weapon ; 1b) sprout,
shoot 7973 שֶׁלַח 1 Chr. 8:8; 2 Chr. 23:10; Neh. 4:17 ח וְשַׁחֲרַיִם,
הוֹלִיד בִּשְׂדֵה מוֹאָב, מִן־שִׁלְחוֹ, אֹתָם־־חוּשִׁים וְאֶת־בַּעֲרָא, נָשָׁיו. 8 And Shaharaim begot
children in the field of Moab, after he had sent them away, to wit, Hushim and Baara his wives;
50250 שִׁלְּחוֹ 1 Verb - Piel Perfect - third person masculine singular | third
person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1)
to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b)
(Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over,
cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5)
to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to
send 7971 שָׁלַח 2 Sam. 3:22 כב וְהִנֵּה עַבְדֵי דָוִד וְיוֹאָב בָּא מֵהַגְּדוּד,
וְשָׁלָל רָב עִמָּם הֵבִיאוּ; וְאַבְנֵר, אֵינֶנּוּ עִם־דָּוִד בְּחֶבְרוֹן־־כִּי שִׁלְּחוֹ, וַיֵּלֶךְ בְּשָׁלוֹם. 22 And,
behold, the servants of David and Joab came from a foray, and brought in a great spoil with
them; but Abner was not with David in Hebron; for he had sent him away, and he was gone in
peace.
50251 שְׁלָחוֹ 11 Verb - Qal Perfect - third person masculine singular | third
person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1)
to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b)
(Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over,
cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5)
to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to
send 7971 שָׁלַח Exod. 4:28; Deut. 34:11; 2 Sam. 11:22; 2 Kings 19:4, 16;
Neh. 6:12; Isa. 37:4; Jer. 19:14; 28:9; 43:1; Hag. 1:12 כח וַיַּגֵּד מֹשֶׁה לְאַהֲרֹן, אֵת כָּל־דִּבְרֵי
יְהוָה אֲשֶׁר שְׁלָחוֹ, וְאֵת כָּל־הָאֹתֹת, אֲשֶׁר צִוָּהוּ. 28 And Moses told Aaron all the words of the
LORD wherewith He had sent him, and all the signs wherewith He had charged him.
50252 שְׁלֻחוֹתֶיהָ 1 Noun - feminine plural construct | third person
feminine singular 1) shoot, branch 7976 שְׁלֻחוֹת Isa. 16:8 ח
כִּי שַׁדְמוֹת חֶשְׁבּוֹן אֻמְלָל גֶּפֶן שִׂבְמָה, בַּעֲלֵי גוֹיִם הָלְמוּ שְׂרוּקֶּיהָ־־עַד־יַעְזֵר נָגָעוּ, תָּעוּ מִדְבָּר; שְׁלֻחוֹתֶיהָ,
נִטְּשׁוּ עָבְרוּ יָם. 8 For the fields of Heshbon languish, and the vine of Sibmah, whose
choice plants did overcome the lords of nations; they reached even unto Jazer, they wandered
into the wilderness; her branches were spread abroad, they passed over the sea
50253 שִׁלְחִי 2 בַּת־שִׁלְחִי Noun proper - masculine singular
Shilhi = |armed|; 1) father of Azubah, the mother of Jehoshaphat 7977 שִׁלְחִי
1 Kings 22:42; 2 Chr. 20:31 מב יְהוֹשָׁפָט, בֶּן־שְׁלֹשִׁים וְחָמֵשׁ שָׁנָה בְּמָלְכוֹ, וְעֶשְׂרִים וְחָמֵשׁ שָׁנָה,
מָלַךְ בִּירוּשָׁלִָם; וְשֵׁם אִמּוֹ, עֲזוּבָה בַּת־שִׁלְחִי. 42 Jehoshaphat was thirty and five years old

when he began to reign; and he reigned twenty and five years in Jerusalem. And his mother's name was Azubah the daughter of Shilhi.

50254 שְׁלְחִי 2 Verb - Qal Participle - masculine singular construct | first person common singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח 2 Sam. 24:13; 1 Chr. 21:12
יג וַיָּבֹא־גָד אֶל־דָּוִד, וַיַּגֶּד־
לוֹ; וַיֹּאמֶר לוֹ הֲתָבוֹא לְךָ שֶׁבַע־שָׁנִים רָעָב בְּאַרְצֶךָ אִם־שְׁלֹשָׁה חֳדָשִׁים נֻסְךָ לִפְנֵי־צָרֶיךָ וְהוּא רֹדְפֶךָ,
וְאִם־הֱיוֹת שְׁלֹשֶׁת יָמִים דֶּבֶר בְּאַרְצֶךָ--עַתָּה דַּע וּרְאֵה, מָה־אָשִׁיב שֹׁלְחִי דָּבָר. {ס} 13 So Gad came to David, and told him, and said unto him: 'Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thy foes while they pursue thee? or shall there be three days' pestilence in thy land? now advise thee, and consider what answer I shall return to Him that sent Me.' {S}

50255 שְׁלָחַיִךְ 1 Noun - masculine plural construct | second feminine singular 1) weapon, missile, sprout ; 1a) missile, weapon ; 1b) sprout, shoot
7973 שֶׁלַח Song of Solomon 4:13 יג שְׁלָחַיִךְ פַּרְדֵּס רִמּוֹנִים, עִם פְּרִי
מְגָדִים: כְּפָרִים, עִם־נְרָדִים. 13 Thy shoots are a park of pomegranates, with precious fruits; henna with spikenard plants,

50256 שִׁלֻּחִים 1 Noun - masculine plural 1) sending away, parting gift ; 1a) sending away ; 1b) parting gift 7964 שִׁלּוּחִים 1 Kings 9:16
טז פַּרְעֹה מֶלֶךְ־מִצְרַיִם עָלָה, וַיִּלְכֹּד אֶת־גֶּזֶר וַיִּשְׂרְפָהּ בָּאֵשׁ, וְאֶת־הַכְּנַעֲנִי הַיֹּשֵׁב בָּעִיר, הָרָג; וַיִּתְּנָהּ,
שִׁלֻּחִים, לְבִתּוֹ, אֵשֶׁת שְׁלֹמֹה. 16 Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it for a portion unto his daughter, Solomon's wife.

50257 שֹׁלְחִים 2 Verb - Qal Participle - masculine plural 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Jer. 42:6; Ezek. 8:17
ו אִם־טוֹב וְאִם־רָע--בְּקוֹל יְהוָה אֱלֹהֵינוּ אֲשֶׁר אנו (אֲנַחְנוּ) שֹׁלְחִים אֹתְךָ אֵלָיו,
נִשְׁמָע: לְמַעַן, אֲשֶׁר יִיטַב־לָנוּ, כִּי נִשְׁמַע, בְּקוֹל יְהוָה אֱלֹהֵינוּ. {פ} 6 Whether it be good, or whether it be evil, we will hearken to the voice of the LORD our God, to whom we send thee; that it may be well with us, when we hearken to the voice of the LORD our God.' {P}

50258 שְׁלָחֵךְ 1 Verb - Qal Perfect - third person masculine singular | second person feminine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח 1 Sam. 25:32 לב וַיֹּאמֶר דָּוִד, לַאֲבִיגַל: בָּרוּךְ יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אֲשֶׁר שְׁלָחֵךְ הַיּוֹם הַזֶּה לִקְרָאתִי. 32 And David said to Abigail: 'Blessed be the LORD, the God of Israel, who sent thee this day to meet me;

50259 שְׁלְחֶךָ 1 Verb - Qal Infinitive construct - second person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Gen. 38:17 ז וַיֹּאמֶר, אָנֹכִי אֲשַׁלַּח גְּדִי־עִזִּים מִן־הַצֹּאן; וַתֹּאמֶר, אִם־תִּתֵּן עֵרָבוֹן עַד שָׁלְחֶךָ. 17 And he said: 'I will send thee a kid of the goats from the flock.' And she said: 'Wilt thou give me a pledge, till thou send it?'

50260 שִׁלַּחֲךָ 1 Verb - Piel Perfect - third person masculine singular | second person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח 1 Sam. 20:22 כב וְאִם־כֹּה אֹמַר לָעֶלֶם, הִנֵּה הַחִצִּים מִמְּךָ וָהָלְאָה--לֵךְ, כִּי שִׁלַּחֲךָ יְהוָה. 22 But if I say thus unto the boy: Behold, the arrows are beyond thee; go thy way; for the LORD hath sent thee away.

50261 שֹׁלֵחֲךָ 1 Verb - Qal Participle - masculine singular construct | second person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח 1 Sam. 21:3 ג וַיֹּאמֶר דָּוִד לַאֲחִימֶלֶךְ הַכֹּהֵן, הַמֶּלֶךְ צִוַּנִי דָבָר, וַיֹּאמֶר אֵלַי אִישׁ אַל־יֵדַע מְאוּמָה אֶת־הַדָּבָר אֲשֶׁר־אָנֹכִי שֹׁלֵחֲךָ, וַאֲשֶׁר צִוִּיתִךָ; וְאֶת־הַנְּעָרִים יוֹדַעְתִּי, אֶל־מְקוֹם פְּלֹנִי אַלְמֹנִי. 3 And David said unto Ahimelech the priest: 'The king hath commanded me a business, and hath said unto me: Let no man know any thing of the business whereabout I send thee, and what I have commanded thee; and the young men have I appointed to such and such a place.

50262 שְׁלָחֲךָ 2 לֹא־שְׁלָחֲךָ Verb - Qal Perfect - third person masculine singular | second person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Jer. 28:15; 43:2

טו וַיֹּאמֶר יִרְמְיָה הַנָּבִיא אֶל־חֲנַנְיָה הַנָּבִיא, שְׁמַע־נָא חֲנַנְיָה: לֹא־שְׁלָחֲךָ יְהוָה--וְאַתָּה הִבְטַחְתָּ אֶת־הָעָם הַזֶּה, עַל־שָׁקֶר. 15 Then said the prophet Jeremiah unto Hananiah the prophet: 'Hear now, Hananiah; the LORD hath not sent thee; but thou makest this people to trust in a lie.

50263 שַׁלְּחָם 2 Verb - Piel Infinitive construct | third person masculine plural 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Exod. 9:17; Jer. 50:33 יז עוֹדְךָ, מִסְתּוֹלֵל בְּעַמִּי, לְבִלְתִּי, שַׁלְּחָם. 17 As yet exaltest thou thyself against My people, that thou wilt not let them go?

50264 שִׁלְּחָם 1 Verb - Piel Perfect - third person masculine singular | third person masculine plural 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Jos. 22:7 ז וְלַחֲצִי שֵׁבֶט הַמְנַשֶּׁה, נָתַן מֹשֶׁה בַּבָּשָׁן, וּלְחֶצְיוֹ נָתַן יְהוֹשֻׁעַ עִם־אֲחֵיהֶם, מעבר (בְּעֵבֶר) הַיַּרְדֵּן יָמָּה; וְגַם כִּי שִׁלְּחָם יְהוֹשֻׁעַ, אֶל־אָהֳלֵיהֶם--וַיְבָרְכֵם. 7 Now to the one half-tribe of Manasseh Moses had given inheritance in Bashan; but unto the other half gave Joshua among their brethren beyond the Jordan westward. Moreover when Joshua sent them away unto their tents, he blessed them,

50265 שְׁלָחָם 1 Verb - Qal Perfect - third person masculine singular | third person masculine plural 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Ezek. 13:6 ו חָזוּ שָׁוְא, וְקֶסֶם כָּזָב--הָאֹמְרִים נְאֻם־יְהוָה, וַיהוָה לֹא שְׁלָחָם; וְיִחֲלוּ, לְקַיֵּם דָּבָר. 6 They have seen vanity and lying divination, that say: The LORD saith; and the LORD hath not sent them, yet they hope that the word would be confirmed!

50266 שֻׁלְחָן 5 Noun - masculine singular 1) table ; 1a) table ; 1a1) of king's table, private use, sacred uses 7979 שֻׁלְחָן Exod. 25:23; Psalms 23:5; 78:19; Isa. 65:11; Dan. 11:27 כג וְעָשִׂיתָ שֻׁלְחָן, עֲצֵי שִׁטִּים: אַמָּתַיִם אָרְכּוֹ וְאַמָּה רָחְבּוֹ, וְאַמָּה וָחֵצִי קֹמָתוֹ. 23 And thou shalt make a table of acacia-wood: two cubits shall be the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.

50267 שֻׁלְחַן 8 Noun - masculine singular construct 1) table ; 1a) table ; 1a1) of king's table, private use, sacred uses 7979 שֻׁלְחָן Num. 4:7; 1 Sam. 20:29; 2 Sam. 9:13; 1 Kings 5:7; 18:19; 2 Chr. 29:18; Mal. 1:7, 12 ז וְעַל שֻׁלְחַן הַפָּנִים, יִפְרְשׂוּ בֶּגֶד תְּכֵלֶת, וְנָתְנוּ עָלָיו אֶת-הַקְּעָרֹת וְאֶת-הַכַּפֹּת וְאֶת-הַמְּנַקִּיֹּת, וְאֵת קְשׂוֹת הַנָּסֶךְ; וְלֶחֶם

הַתָּמִיד, עָלָיו יִהְיֶה.   7 And upon the table of showbread they shall spread a cloth of blue, and put thereon the dishes, and the pans, and the bowls, and the jars wherewith to pour out; and the continual bread shall remain thereon.

50268   שְׁלַחְנָא   1   Verb - Qal Perfect - first person common plural   1) to send ; 1a) (P'al) ; 1a1) to send, send out ; 1a2) to be sent   7972   שְׁלַח
Ezr. 4:14   יד כְּעַן, כָּל־קֳבֵל דִּי־מְלַח הֵיכְלָא מְלַחְנָא, וְעַרְוַת מַלְכָּא, לָא אֲרִיךְ־לַנָא לְמֶחֱזֵא; עַל־דְּנָה--שְׁלַחְנָא, וְהוֹדַעְנָא לְמַלְכָּא.   14 Now because we eat the salt of the palace, and it is not meet for us to see the king's dishonour, therefore have we sent and announced to the king,

50269   שֻׁלְחָנָהּ   1   Noun - masculine singular construct | third person feminine singular   1) table ; 1a) table ; 1a1) of king's table, private use, sacred uses
7979   שֻׁלְחָן   Prov. 9:2   ב טָבְחָה טִבְחָהּ, מָסְכָה יֵינָהּ; אַף, עָרְכָה שֻׁלְחָנָהּ.
2 She hath prepared her meat, she hath mingled her wine; she hath also furnished her table.

50270   שָׁלָחְנוּ   1   Verb - Qal Perfect - first person common plural   1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send   7971   שָׁלַח   Jos. 6:17
יז וְהָיְתָה הָעִיר חֵרֶם הִיא וְכָל־אֲשֶׁר־בָּהּ, לַיהוָה: רַק רָחָב הַזּוֹנָה תִּחְיֶה, הִיא וְכָל־אֲשֶׁר אִתָּהּ בַּבַּיִת--כִּי הֶחְבְּאַתָה, אֶת־הַמַּלְאָכִים אֲשֶׁר שָׁלָחְנוּ.   17 And the city shall be devoted, even it and all that is therein, to the LORD; only Rahab the harlot shall live, she and all that are with her in the house, because she hid the messengers that we sent.

50271   שִׁלַּחְנוּ   1   כִּי־שִׁלַּחְנוּ   Verb - Piel Perfect - first person common plural   1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send   7971
שָׁלַח   Exod. 14:5   ה וַיֻּגַּד לְמֶלֶךְ מִצְרַיִם, כִּי בָרַח הָעָם; וַיֵּהָפֵךְ לְבַב פַּרְעֹה וַעֲבָדָיו, אֶל־הָעָם, וַיֹּאמְרוּ מַה־זֹּאת עָשִׂינוּ, כִּי־שִׁלַּחְנוּ אֶת־יִשְׂרָאֵל מֵעָבְדֵנוּ.   5 And it was told the king of Egypt that the people were fled; and the heart of Pharaoh and of his servants was turned towards the people, and they said: 'What is this we have done, that we have let Israel go from serving us?

50272   שְׁלָחָנוּ   1   Verb - Qal Perfect - third person masculine singular | first person common plural   1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send
7971   שָׁלַח   1 Sam. 25:40   מ וַיָּבֹאוּ עַבְדֵי דָוִד, אֶל־אֲבִיגַיִל--הַכַּרְמֶלָה; וַיְדַבְּרוּ אֵלֶיהָ, לֵאמֹר, דָּוִד שְׁלָחָנוּ אֵלַיִךְ, לְקַחְתֵּךְ לוֹ לְאִשָּׁה.   40 And when the servants of David

were come to Abigail to Carmel, they spoke unto her, saying: 'David hath sent us unto thee, to take thee to him to wife.'

50273 שֻׁלְחָנוֹ 2 Noun - masculine singular construct | third person masculine singular 1) table ; 1a) table ; 1a1) of king's table, private use, sacred uses
7979 שֻׁלְחָן 1 Kings 10:5; 2 Chr. 9:4 ה וּמַאֲכַל שֻׁלְחָנוֹ וּמוֹשַׁב עֲבָדָיו וּמַעֲמַד
מְשָׁרְתָו וּמַלְבֻּשֵׁיהֶם, וּמַשְׁקָיו, וְעֹלָתוֹ, אֲשֶׁר יַעֲלֶה בֵּית יְהוָה; וְלֹא־הָיָה בָהּ עוֹד, רוּחַ. 5 and the food of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel, and his cupbearers, and his burnt-offering which he offered in the house of the LORD, there was no more spirit in her.

50274 שֻׁלְחָנוֹת 10 Noun - masculine plural 1) table ; 1a) table ; 1a1) of king's table, private use, sacred uses 7979 שֻׁלְחָן 2 Chr. 4:8; Isa. 28:8; Ezek. 40:39ff ח וְקוֹץ הוֹלִיד, אֶת־עָנוּב וְאֶת־הַצֹּבֵבָה, וּמִשְׁפְּחֹת אֲחַרְחֵל, בֶּן־הָרוּם.
8 And Koz begot Anub, and Zobebah, and the families of Aharhel the son of Harum.

50275 שֻׁלְחָנִי 7 Noun - masculine singular construct | first person common singular 1) table ; 1a) table ; 1a1) of king's table, private use, sacred uses 7979
שֻׁלְחָן Jdg. 1:7; 2 Sam. 9:7, 10f; Neh. 5:17; Ezek. 39:20; 44:16 ז וַיֹּאמֶר אֲדֹנִי־בֶזֶק,
שִׁבְעִים מְלָכִים בְּהֹנוֹת יְדֵיהֶם וְרַגְלֵיהֶם מְקֻצָּצִים הָיוּ מְלַקְּטִים תַּחַת שֻׁלְחָנִי־־כַּאֲשֶׁר עָשִׂיתִי, כֵּן שִׁלַּם־לִי
אֱלֹהִים; וַיְבִיאֻהוּ יְרוּשָׁלִַם, וַיָּמָת שָׁם. {פ} 7 And Adoni-bezek said: 'Threescore and ten kings, having their thumbs and their great toes cut off, gathered food under my table; as I have done, so God hath requited me.' And they brought him to Jerusalem, and he died there. {P}

50276 שַׁלְּחֻנִי 1 Verb - Piel Imperative - masculine plural | first person common singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send
7971 שָׁלַח Gen. 24:54 נד וַיֹּאכְלוּ וַיִּשְׁתּוּ, הוּא וְהָאֲנָשִׁים אֲשֶׁר־עִמּוֹ־־וַיָּלִינוּ;
וַיָּקוּמוּ בַבֹּקֶר, וַיֹּאמֶר שַׁלְּחֻנִי לַאדֹנִי. 54 And they did eat and drink, he and the men that were with him, and tarried all night; and they rose up in the morning, and he said: 'Send me away unto my master.'

50277 שַׁלְּחִנִי 1 Verb - Piel Imperative - masculine singular | first person common singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send
7971 שָׁלַח 1 Sam. 19:17 יז וַיֹּאמֶר שָׁאוּל אֶל־מִיכַל, לָמָּה כָּכָה רִמִּיתִנִי, וַתְּשַׁלְּחִי
אֶת־אֹיְבִי, וַיִּמָּלֵט; וַתֹּאמֶר מִיכַל אֶל־שָׁאוּל, הוּא־אָמַר אֵלַי שַׁלְּחִנִי לָמָה אֲמִיתֵךְ. 17 And Saul said unto Michal: 'Why hast thou deceived me thus, and let mine enemy go, that he is escaped?' And Michal answered Saul: 'He said unto me: Let me go; why should I kill thee?'

50278 שַׁלְּחֵנִי 4 Verb - Piel Imperative - masculine singular | first person common singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send
7971 שָׁלַח Gen. 30:25; 32:27; 1 Sam. 20:29; 1 Kings 11:21 כה וַיְהִי, כַּאֲשֶׁר
יָלְדָה רָחֵל אֶת־יוֹסֵף; וַיֹּאמֶר יַעֲקֹב, אֶל־לָבָן, שַׁלְּחֵנִי וְאֵלְכָה, אֶל־מְקוֹמִי וּלְאַרְצִי. 25 And it came to pass, when Rachel had borne Joseph, that Jacob said unto Laban: 'Send me away, that I may go unto mine own place, and to my country.

50279 שְׁלָחָנִי 2 Verb - Qal Perfect - third person masculine singular | first person common singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Num. 16:29; Zech. 2:13 כט אִם-כְּמוֹת כָּל-הָאָדָם,
יְמֻתוּן אֵלֶּה, וּפְקֻדַּת כָּל-הָאָדָם, יִפָּקֵד עֲלֵיהֶם--לֹא יְהוָה, שְׁלָחָנִי. 29 If these men die the common death of all men, and be visited after the visitation of all men, then the LORD hath not sent Me.

50280 שְׁלָחַנִי 24 Verb - Qal Perfect - third person masculine singular | first person common singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Gen. 45:5; Exod. 3:13ff; 7:16; Num. 16:28; 1 Sam. 15:20; 2 Kings 2:2, 4, 6; 5:22; 8:9; 18:27; Isa. 36:12; 48:16; 61:1; Jer. 25:17; 26:12, 15; 42:21; Zech. 2:12, 15; 4:9; 6:15 ה וְעַתָּה אַל־תֵּעָצְבוּ, וְאַל־יִחַר בְּעֵינֵיכֶם, כִּי־מְכַרְתֶּם אֹתִי, הֵנָּה: כִּי לְמִחְיָה,
שְׁלָחַנִי אֱלֹהִים לִפְנֵיכֶם. 5 And now be not grieved, nor angry with yourselves, that ye sold me hither; for God did send me before you to preserve life.

50281 שְׁלָחֵנִי 1 Verb - Qal Imperative - masculine singular | first person common singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send
7971 שָׁלַח Isa. 6:8 ח וָאֶשְׁמַע אֶת־קוֹל אֲדֹנָי, אֹמֵר, אֶת־מִי אֶשְׁלַח, וּמִי יֵלֶךְ־לָנוּ;
וָאֹמַר, הִנְנִי שְׁלָחֵנִי. 8 And I heard the voice of the Lord, saying: Whom shall I send, and who will go for us? Then I said: 'Here am I; send me.'

50282 שֻׁלְחָנֶךָ 2 Noun - masculine singular construct | second person
masculine singular 1) table ; 1a) table ; 1a1) of king's table, private use, sacred uses
7979 שֻׁלְחָן 2 Sam. 19:29; 1 Kings 2:7 כט כִּי לֹא הָיָה כָּל־בֵּית אָבִי, כִּי אִם־
אַנְשֵׁי־מָוֶת לַאדֹנִי הַמֶּלֶךְ, וַתָּשֶׁת אֶת־עַבְדְּךָ, בְּאֹכְלֵי שֻׁלְחָנֶךָ; וּמַה־יֶּשׁ־לִי עוֹד צְדָקָה, וְלִזְעֹק עוֹד אֶל־
הַמֶּלֶךְ. {פ} 29 For all my father's house were deserving of death at the hand of my
lord the king; yet didst thou set thy servant among them that did eat at thine own table. What
right therefore have I yet? or why should I cry any more unto the king?' {P}
50283 שֻׁלְחָנְךָ 1 Noun - masculine singular construct | second person
masculine singular 1) table ; 1a) table ; 1a1) of king's table, private use, sacred uses
7979 שֻׁלְחָן Job 36:16 טז וְאַף הֲסִיתְךָ, מִפִּי-צָר-- רַחַב, לֹא-מוּצָק תַּחְתֶּיהָ; וְנַחַת
שֻׁלְחָנְךָ, מָלֵא דָשֶׁן. 16 Yea, He hath allured thee out of distress into a broad place, where
there is no straitness; {N} and that which is set on thy table is full of fatness;
50284 שֻׁלְחָנָם 1 יְהִי־שֻׁלְחָנָם Noun - masculine singular construct |
third person masculine plural 1) table ; 1a) table ; 1a1) of king's table, private use,
sacred uses 7979 שֻׁלְחָן Psalm 69:23 כג יְהִי-שֻׁלְחָנָם לִפְנֵיהֶם לְפָח;
וְלִשְׁלוֹמִים לְמוֹקֵשׁ. 23 Let their table before them become a snare; and when they are in
peace, let it become a trap.
50285 שָׁלָחְתָּ 1 Verb - Qal Perfect - second person masculine singular
1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out,
extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ;
1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ;
1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent
off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח
1 Sam. 25:25 כה אַל־נָא יָשִׂים אֲדֹנִי אֶת־לִבּוֹ אֶל־אִישׁ הַבְּלִיַּעַל הַזֶּה עַל־נָבָל, כִּי כִשְׁמוֹ כֶּן־
הוּא--נָבָל שְׁמוֹ, וּנְבָלָה עִמּוֹ; וַאֲנִי, אֲמָתְךָ--לֹא רָאִיתִי אֶת־נַעֲרֵי אֲדֹנִי, אֲשֶׁר שָׁלָחְתָּ. 25 Let not
my lord, I pray thee, regard this base fellow, even Nabal; for as his name is, so is he: Nabal is
his name, and churlishness is with him; but I thy handmaid saw not the young men of my lord,
whom thou didst send.
50286 שָׁלַחְתָּ 7 אֲשֶׁר־שָׁלַחְתָּ Verb - Qal Perfect - second person
masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to
send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal)
to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ;
1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ;
1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send
7971 שָׁלַח Num. 24:12; Jdg. 13:8; 1 Kings 5:22; 20:9; 2 Kings 1:16; Psalms 50:19;
Jer. 29:25 יב וַיֹּאמֶר בִּלְעָם, אֶל־בָּלָק: הֲלֹא, גַּם אֶל־מַלְאָכֶיךָ אֲשֶׁר־שָׁלַחְתָּ אֵלַי--דִּבַּרְתִּי
לֵאמֹר. 12 And Balaam said unto Balak: 'Spoke I not also to thy messengers that thou
didst send unto me, saying
50287 שִׁלַּחְתָּ 2 Verb - Piel Perfect - second person masculine singular
1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out,
extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ;

1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ;
1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent
off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח
1 Kings 20:42; Job 22:9 מב וַיֹּאמֶר אֵלָיו, כֹּה אָמַר יְהוָה, יַעַן שִׁלַּחְתָּ אֶת-אִישׁ-חֶרְמִי, מִיָּד--
וְהָיְתָה נַפְשְׁךָ תַּחַת נַפְשׁוֹ, וְעַמְּךָ תַּחַת עַמּוֹ. 42 And he said unto him: 'Thus saith the LORD:
Because thou hast let go out of thy hand the man whom I had devoted to destruction, therefore
thy life shall go for his life, and thy people for his people.'
50288 שְׁלַחְתּוּן 1 Verb - Qal Perfect - second person masculine plural
1) to send ; 1a) (P'al) ; 1a1) to send, send out ; 1a2) to be sent 7972 שְׁלַח
Ezr. 4:18 יח נִשְׁתְּוָנָא, דִּי שְׁלַחְתּוּן עֲלֶינָא--מְפָרַשׁ קֱרִי, קָדָמָי. 18 the letter which ye
sent unto us hath been plainly read before me.
50289 שִׁלַּחְתּוֹ 1 Verb - Piel Perfect - second person masculine singular |
third person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ;
1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b)
(Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over,
cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5)
to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to
send 7971 שָׁלַח 2 Sam. 3:24 כד וַיָּבֹא יוֹאָב אֶל-הַמֶּלֶךְ, וַיֹּאמֶר מֶה
עָשִׂיתָה: הִנֵּה-בָא אַבְנֵר אֵלֶיךָ, לָמָּה-זֶּה שִׁלַּחְתּוֹ וַיֵּלֶךְ הָלוֹךְ. 24 Then Joab came to the king,
and said: 'What hast thou done? behold, Abner came unto thee; why is it that thou hast sent
him away, and he is quite gone?
50290 שֻׁלַּחְתִּי 1 Verb - Pual Perfect - first person common singular
1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out,
extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ;
1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ;
1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent
off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח
Dan. 10:11 יא וַיֹּאמֶר אֵלַי דָּנִיֵּאל אִישׁ-חֲמֻדוֹת הָבֵן בַּדְּבָרִים אֲשֶׁר אָנֹכִי דֹּבֵר אֵלֶיךָ, וַעֲמֹד עַל-
עָמְדֶךָ--כִּי עַתָּה, שֻׁלַּחְתִּי אֵלֶיךָ; וּבְדַבְּרוֹ עִמִּי אֶת-הַדָּבָר הַזֶּה, עָמַדְתִּי מַרְעִיד. 11 And he said
unto me: 'O Daniel, thou man greatly beloved, give heed unto the words that I speak unto thee,
and stand upright; for now am I sent unto thee'; and when he had spoken this word unto me, I
stood trembling.
50291 שָׁלַחְתִּי 12 Verb - Qal Perfect - first person common singular
1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out,
extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ;
1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ;
1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent
off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח
Gen. 38:23; Exod. 9:15; Num. 22:37; 2 Sam. 14:32; 1 Kings 15:19; 20:5; 2 Kings 5:6; 17:13; 2
Chr. 2:12; 16:3; Jer. 23:21; 29:19 כג וַיֹּאמֶר יְהוּדָה תִּקַּח-לָהּ, פֶּן נִהְיֶה לָבוּז; הִנֵּה שָׁלַחְתִּי

הַגְּדִי הַזֶּה, וְאַתָּה לֹא מְצָאתָהּ. 23 And Judah said: 'Let her take it, lest we be put to shame; behold, I sent this kid, and thou hast not found her.'

50292 שִׁלַּחְתִּי 8 Verb - Piel Perfect - first person common singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Isa. 43:14; Jer. 24:5; 29:20; Ezek. 14:21; Joel 2:25; Amos 4:10; Zech. 9:11; Mal. 2:4 יד כֹּה־אָמַר יְהוָה גֹּאַלְכֶם, קְדוֹשׁ יִשְׂרָאֵל: לְמַעַנְכֶם שִׁלַּחְתִּי בָבֶלָה, וְהוֹרַדְתִּי בָרִיחִים כֻּלָּם, וְכַשְׂדִּים, בָּאֳנִיּוֹת רִנָּתָם. 14 Thus saith the LORD, your Redeemer, The Holy One of Israel: For your sake I have sent to Babylon, and I will bring down all of them as fugitives, even the Chaldeans, in the ships of their shouting.

50293 שִׁלַּחְתִּיהָ 2 Verb - Piel Perfect - first person common singular | third person feminine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Isa. 50:1; Jer. 3:8 א כֹּה אָמַר יְהוָה, אֵי זֶה סֵפֶר כְּרִיתוּת אִמְּכֶם אֲשֶׁר שִׁלַּחְתִּיהָ, אוֹ מִי מִנּוֹשַׁי, אֲשֶׁר־מָכַרְתִּי אֶתְכֶם לוֹ; הֵן בַּעֲוֺנֹתֵיכֶם נִמְכַּרְתֶּם, וּבְפִשְׁעֵיכֶם שֻׁלְּחָה אִמְּכֶם. 1 Thus saith the LORD: Where is the bill of your mother's divorcement, wherewith I have put her away? Or which of My creditors is it to whom I have sold you? Behold, for your iniquities were ye sold, and for your transgressions was your mother put away.

50294 שְׁלַחְתִּיו 2 Verb - Qal Perfect - first person common singular | third person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Isa. 55:11; Jer. 29:31 יא כֵּן יִהְיֶה דְבָרִי אֲשֶׁר יֵצֵא מִפִּי, לֹא־יָשׁוּב אֵלַי רֵיקָם: כִּי אִם־עָשָׂה אֶת־אֲשֶׁר חָפַצְתִּי, וְהִצְלִיחַ אֲשֶׁר שְׁלַחְתִּיו. 11 So shall My word be that goeth forth out of My mouth: it shall not return unto Me void, except it accomplish that which I please, and make the thing whereto I sent it prosper.

50295 שְׁלַחְתִּיךָ 3 Verb - Qal Perfect - first person common singular | second person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e)

(Hiphil) to send 7971 שָׁלַח Exod. 3:12; Jdg. 6:14; Ezek. 3:6 יב
וַיֹּאמֶר, כִּי־אֶהְיֶה עִמָּךְ, וְזֶה־לְּךָ הָאוֹת, כִּי אָנֹכִי שְׁלַחְתִּיךָ: בְּהוֹצִיאֲךָ אֶת־הָעָם, מִמִּצְרַיִם, תַּעַבְדוּן אֶת־
הָאֱלֹהִים, עַל הָהָר הַזֶּה. 12 And He said: 'Certainly I will be with thee; and this shall be the token unto thee, that I have sent thee: when thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.'

50296 שְׁלַחְתִּים 5 qere וְתַרְמִית ;kethib וֶאֱלוּל Verb - Qal Perfect - first person common singular | third person masculine plural 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Jer. 14:14f; 23:32; 27:15; 29:9 יד וַיֹּאמֶר יְהוָה אֵלַי, שֶׁקֶר הַנְּבִאִים נִבְּאִים בִּשְׁמִי--לֹא שְׁלַחְתִּים וְלֹא צִוִּיתִים, וְלֹא
דִבַּרְתִּי אֲלֵיהֶם; חֲזוֹן שֶׁקֶר וְקֶסֶם ואלול (וֶאֱלִיל), ותרמות (וְתַרְמִית) לִבָּם, הֵמָּה, מִתְנַבְּאִים לָכֶם. {ס}
14 Then the LORD said unto me: 'The prophets prophesy lies in My name; I sent them not, neither have I commanded them, neither spoke I unto them; they prophesy unto you a lying vision, and divination, and a thing of nought, and the deceit of their own heart. {S}

50297 שִׁלַּחְתֶּם 1 אֲשֶׁר־שִׁלַּחְתֶּם Verb - Piel Perfect - second person masculine plural 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send
7971 שָׁלַח Jer. 34:16 טז וַתָּשֻׁבוּ, וַתְּחַלְּלוּ אֶת־שְׁמִי, וַתָּשִׁבוּ אִישׁ אֶת־עַבְדּוֹ וְאִישׁ
אֶת־שִׁפְחָתוֹ, אֲשֶׁר־שִׁלַּחְתֶּם חָפְשִׁים לְנַפְשָׁם; וַתִּכְבְּשׁוּ אֹתָם--לִהְיוֹת לָכֶם, לַעֲבָדִים וְלִשְׁפָחוֹת. {ס}
16 but ye turned and profaned My name, and caused every man his servant, and every man his handmaid, whom ye had let go free at their pleasure, to return; and ye brought them into subjection, to be unto you for servants and for handmaids. {S}

50298 שְׁלַחְתֶּם 3 Verb - Qal Perfect - second person masculine plural 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח
Gen. 45:8; Jer. 42:9, 20 ח וְעַתָּה, לֹא־אַתֶּם שְׁלַחְתֶּם אֹתִי הֵנָּה, כִּי, הָאֱלֹהִים; וַיְשִׂימֵנִי לְאָב
לְפַרְעֹה, וּלְאָדוֹן לְכָל־בֵּיתוֹ, וּמֹשֵׁל, בְּכָל־אֶרֶץ מִצְרָיִם. 8 So now it was not you that sent me hither, but God; and He hath made me a father to Pharaoh, and lord of all his house, and ruler over all the land of Egypt.

50299 שְׁלַחְתָּנוּ 1 Verb - Qal Perfect - second person masculine singular | first person common plural 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b)

(Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Num. 13:27 כז וַיְסַפְּרוּ-לוֹ, וַיֹּאמְרוּ, בָּאנוּ, אֶל-הָאָרֶץ אֲשֶׁר שְׁלַחְתָּנוּ; וְגַם זָבַת חָלָב וּדְבַשׁ, הִוא--וְזֶה-פִּרְיָהּ. 27 And they told him, and said: 'We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this is the fruit of it.

50300 שִׁלַּחְתָּנִי 1 Verb - Piel Perfect - second person masculine singular | first person common singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Gen. 31:42 מב לוּלֵי אֱלֹהֵי אָבִי אֱלֹהֵי אַבְרָהָם וּפַחַד יִצְחָק, הָיָה לִי--כִּי עַתָּה, רֵיקָם שִׁלַּחְתָּנִי; אֶת־עָנְיִי וְאֶת־יְגִיעַ כַּפַּי, רָאָה אֱלֹהִים--וַיּוֹכַח אָמֶשׁ. 42 Except the God of my father, the God of Abraham, and the Fear of Isaac, had been on my side, surely now hadst thou sent me away empty. God hath seen mine affliction and the labour of my hands, and gave judgment yesternight.'

50301 שְׁלַחְתָּנִי 1 Verb - Qal Perfect - second person masculine singular | first person common singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Exod. 5:22 כב וַיָּשָׁב מֹשֶׁה אֶל־יְהוָה, וַיֹּאמַר: אֲדֹנָי, לָמָה הֲרֵעֹתָה לָעָם הַזֶּה--לָמָּה זֶּה, שְׁלַחְתָּנִי. 22 And Moses returned unto the LORD, and said: 'Lord, wherefore hast Thou dealt ill with this people? why is it that Thou hast sent me?

50302 שָׁלַט 1 Verb - Qal Perfect - third person masculine singular 1) to domineer, exercise power over, dominate, have mastery, be master, lord it over ; 1a) (Qal) to domineer, lord it over, become master ; 1b) (Hiphil) ; 1b1) to give power of ; 1b2) to get mastery of 7980 שָׁלַט Eccl. 8:9 ט אֶת־כָּל־זֶה רָאִיתִי, וְנָתוֹן אֶת־לִבִּי, לְכָל־מַעֲשֶׂה, אֲשֶׁר נַעֲשָׂה תַּחַת הַשָּׁמֶשׁ: עֵת, אֲשֶׁר שָׁלַט הָאָדָם בְּאָדָם--לְרַע לוֹ. 9 All this have I seen, even applied my heart thereto, whatever the work that is done under the sun; what time one man had power over another to his hurt

50303 שְׁלֵט 1 לָא־שְׁלֵט Verb - Qal Perfect - third person masculine singular 1) to have power, rule, domineer, rule over ; 1a) (P'al) have power upon or over, rule, fall upon, assault, be ruler ; 1b) (Aphel) make ruler 7981 שְׁלֵט Dan. 3:27 כז וּמִתְכַּנְּשִׁין אֲחַשְׁדַּרְפְּנַיָּא סִגְנַיָּא וּפַחֲוָתָא, וְהַדָּבְרֵי מַלְכָּא--חָזַיִן לְגֻבְרַיָּא אִלֵּךְ דִּי לָא־שְׁלֵט נוּרָא בְּגֶשְׁמְהוֹן, וּשְׂעַר רֵאשְׁהוֹן לָא הִתְחָרַךְ, וְסָרְבָּלֵיהוֹן לָא שְׁנוֹ; וְרֵיחַ נוּר, לָא עֲדָת בְּהוֹן. 27 And the satraps, the prefects, and the governors, and the king's ministers, being gathered

together, saw these men, that the fire had no power upon their bodies, nor was the hair of
their head singed, neither were their cloaks changed, nor had the smell of fire passed on them.

50304 שָׁלְטוּ 1 Verb - Qal Perfect - third person common plural 1)
to domineer, exercise power over, dominate, have mastery, be master, lord it over ; 1a) (Qal)
to domineer, lord it over, become master ; 1b) (Hiphil) ; 1b1) to give power of ; 1b2) to get
mastery of 7980 שָׁלַט Neh. 5:15 טו וְהַפַּחוֹת הָרִאשֹׁנִים אֲשֶׁר-לְפָנַי
הִכְבִּידוּ עַל-הָעָם, וַיִּקְחוּ מֵהֶם בְּלֶחֶם וָיַיִן אַחַר כֶּסֶף-שְׁקָלִים אַרְבָּעִים--גַּם נַעֲרֵיהֶם, שָׁלְטוּ עַל-הָעָם; וַאֲנִי
לֹא-עָשִׂיתִי כֵן, מִפְּנֵי יִרְאַת אֱלֹהִים. 15 But the former governors that were before me laid
burdens upon the people, and took of them for bread and wine above forty shekels of silver;
yea, even their servants lorded over the people; but so did not I, because of the fear of God.

50305 שְׁלִטוּ 1 דִּי־שְׁלִטוּ Verb - Qal Perfect - third person masculine
plural 1) to have power, rule, domineer, rule over ; 1a) (P'al) have power upon or
over, rule, fall upon, assault, be ruler ; 1b) (Aphel) make ruler 7981 שְׁלֵט
Dan. 6:25 כה וַאֲמַר מַלְכָּא, וְהַיְתִיו גֻּבְרַיָּא אִלֵּךְ דִּי־אֲכַלוּ קַרְצוֹהִי דִּי דָנִיֵּאל, וּלְגֹוב אַרְיָוָתָא
רְמוֹ, אִנּוּן בְּנֵיהוֹן וּנְשֵׁיהוֹן; וְלָא־מְטוֹ לְאַרְעִית גֻּבָּא, עַד דִּי־שְׁלִטוּ בְהוֹן אַרְיָוָתָא, וְכָל־גַּרְמֵיהוֹן, הַדִּקוּ.
25 And the king commanded, and they brought those men that had accused Daniel, and they
cast them into the den of lions, them, their children, and their wives; and they had not come to
the bottom of the den, when the lions had the mastery of them, and broke all their bones in
pieces.

50306 שִׁלְטוֹן 2 Noun - masculine singular 1) mastery 7983
שִׁלְטוֹן Eccl. 8:4, 8 ד בַּאֲשֶׁר דְּבַר־מֶלֶךְ, שִׁלְטוֹן; וּמִי יֹאמַר־לוֹ, מַה־תַּעֲשֶׂה. 4
Forasmuch as the king's word hath power; and who may say unto him: 'What doest thou?'

50307 שִׁלְטֵי 3 Noun - masculine plural construct 1) shield
7982 שְׁלָטִים 2 Sam. 8:7; 1 Chr. 18:7; Cant. 4:4 ז וַיִּקַּח דָּוִד, אֵת שִׁלְטֵי הַזָּהָב,
אֲשֶׁר הָיוּ, אֶל עַבְדֵי הֲדַדְעָזֶר; וַיְבִאֵם, יְרוּשָׁלִָם. 7 And David took the shields of gold that
were on the servants of Hadadezer, and brought them to Jerusalem.

50308 שִׁלְטֵיהֶם 1 Noun - masculine plural construct | third person
masculine plural 1) shield 7982 שְׁלָטִים Ezek. 27:11 יא בְּנֵי
אַרְוַד וְחֵילֵךְ, עַל־חוֹמוֹתַיִךְ סָבִיב, וְגַמָּדִים, בְּמִגְדְּלוֹתַיִךְ הָיוּ; שִׁלְטֵיהֶם תִּלּוּ עַל־חוֹמוֹתַיִךְ, סָבִיב--הֵמָּה,
כָּלְלוּ יָפְיֵךְ. 11 The men of Arvad and Helech were upon thy walls round about, and the
Gammadim were in thy towers; they hanged their shields upon thy walls round about; they
have perfected thy beauty.

50309 שָׁלְטָן 4 Noun - masculine singular construct 1) dominion,
sovereignty ; 1a) dominion, sovereignty ; 1b) realm 7985 שָׁלְטָן Dan. 4:31;
6:27; 7:14 לא וְלִקְצָת יוֹמַיָּא אֲנָה נְבוּכַדְנֶצַּר עַיְנַי לִשְׁמַיָּא נִטְלֵת, וּמַנְדְּעִי עֲלַי יְתוּב, ולעליא
(וּלְעִלָּאָה) בָּרְכֵת, וּלְחַי עָלְמָא שַׁבְּחֵת וְהַדְּרֵת: דִּי שָׁלְטָנֵהּ שָׁלְטָן עָלַם, וּמַלְכוּתֵהּ עִם־דָּר וְדָר.
31 'And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine
understanding returned unto me, and I blessed the Most High, and I praised and honoured Him
that liveth for ever; for His dominion is an everlasting dominion, and His kingdom from
generation to generation;

50310 שַׁלִּטִן 1 Adjective - masculine plural 1) having mastery,
having authority, ruling ; 1a) having or exercising mastery, ruling ; 1b) ruler (subst) ; 1c)
having authority ; 1c1) it is authorised 7990 שַׁלִּיט Dan. 4:23 כג וְדִי
אֲמַרוּ, לְמִשְׁבַּק עִקַּר שָׁרְשׁוֹהִי דִּי אִילָנָא, מַלְכוּתָךְ, לָךְ קַיָּמָא--מִן־דִּי תִנְדַּע, דִּי שַׁלִּטִן שְׁמַיָּא. 23
And whereas it was commanded to leave the stump of the roots of the tree, thy kingdom shall
be sure unto thee, after that thou shalt have known that the heavens do rule.

50311 שָׁלְטָנֵהּ 2 Noun - masculine singular construct | third person
masculine singular 1) dominion, sovereignty ; 1a) dominion, sovereignty ; 1b) realm
7985 שָׁלְטָן Dan. 4:31; 7:14 לא וְלִקְצָת יוֹמַיָּא אֲנָה נְבוּכַדְנֶצַּר עַיְנַי לִשְׁמַיָּא
נִטְלֵת, וּמַנְדְּעִי עֲלַי יְתוּב, ולעליא (וּלְעִלָּאָה) בָּרְכֵת, וּלְחַי עָלְמָא שַׁבְּחֵת וְהַדְּרֵת: דִּי שָׁלְטָנֵהּ שָׁלְטָן
עָלַם, וּמַלְכוּתֵהּ עִם־דָּר וְדָר. 31 'And at the end of the days I Nebuchadnezzar lifted up
mine eyes unto heaven, and mine understanding returned unto me, and I blessed the Most
High, and I praised and honoured Him that liveth for ever; for His dominion is an everlasting
dominion, and His kingdom from generation to generation;

50312 שָׁלְטָנְהוֹן 1 Noun - masculine singular construct | third person
masculine plural 1) dominion, sovereignty ; 1a) dominion, sovereignty ; 1b) realm
7985 שָׁלְטָן Dan. 7:12 יב וּשְׁאָר, חֵיוָתָא, הֶעְדִּיו, שָׁלְטָנְהוֹן; וְאַרְכָה בְחַיִּין יְהִיבַת
לְהוֹן, עַד־זְמַן וְעִדָּן. 12 And as for the rest of the beasts, their dominion was taken away;
yet their lives were prolonged for a season and a time.

50313 שִׁלְטֹנֵי 2 Noun - masculine plural construct 1) governor, ruler,
official 7984 שִׁלְטֹנֵי Dan. 3:2f ב וּנְבוּכַדְנֶצַּר מַלְכָּא שְׁלַח לְמִכְנַשׁ
לַאֲחַשְׁדַּרְפְּנַיָּא סִגְנַיָּא וּפַחֲוָתָא אֲדַרְגָּזְרַיָּא גְדָבְרַיָּא דְּתָבְרַיָּא, תִּפְתָּיֵא, וְכֹל, שִׁלְטֹנֵי מְדִינָתָא--לְמֵתֵא
לַחֲנֻכַּת צַלְמָא, דִּי הֲקֵים נְבוּכַדְנֶצַּר מַלְכָּא. 2 Then Nebuchadnezzar the king sent to gather
together the satraps, the prefects, and the governors, the judges, the treasurers, the counsellors,
the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which
Nebuchadnezzar the king had set up.

50314 שָׁלְטָנַיָּא 1 Noun - masculine plurald 1) dominion,
sovereignty ; 1a) dominion, sovereignty ; 1b) realm 7985 שָׁלְטָן Dan. 7:27
כז וּמַלְכוּתָא וְשָׁלְטָנָא וּרְבוּתָא, דִּי מַלְכְוָת תְּחוֹת כָּל־שְׁמַיָּא, יְהִיבַת, לְעַם קַדִּישֵׁי עֶלְיוֹנִין; מַלְכוּתֵהּ,
מַלְכוּת עָלַם, וְכֹל שָׁלְטָנַיָּא, לֵהּ יִפְלְחוּן וְיִשְׁתַּמְּעוּן. 27 And the kingdom and the dominion,
and the greatness of the kingdoms under the whole heaven, shall be given to the people of the
saints of the Most High; their kingdom is an everlasting kingdom, and all dominions shall
serve and obey them.'

50315 שַׁלָּטֶת 1 Adjective - feminine singular 1) imperious,
domineering 7986 שַׁלֶּ֫טֶת Ezek. 16:30 ל מָה אֲמֻלָה לִבָּתֵךְ, נְאֻם אֲדֹנָי
יְהוִה--בַּעֲשׂוֹתֵךְ, אֶת־כָּל־אֵלֶּה, מַעֲשֵׂה אִשָּׁה־זוֹנָה, שַׁלָּטֶת. 30 How weak is thy heart, saith
the Lord GOD, seeing thou doest all these things, the work of a wanton harlot;

50316 שֶׁלִּי 2 Pronoun - relative | Prep | first person common singular
1) quiet, at ease, prosperous ; 1a) at ease (of persons) ; 1b) quiet (of land) ; 1c) quiet, ease ;
1d) ease (subst) 7961 שָׁלֵיו song of Solomon Cant. 1:6; 8:12 ו אַל־
תִּרְאוּנִי שֶׁאֲנִי שְׁחַרְחֹרֶת, שֶׁשְּׁזָפַתְנִי הַשָּׁמֶשׁ; בְּנֵי אִמִּי נִחֲרוּ־בִי, שָׂמֻנִי נֹטֵרָה אֶת־הַכְּרָמִים--כַּרְמִי שֶׁלִּי, לֹא

נָטָרְתִּי. 6 Look not upon me, that I am swarthy, that the sun hath tanned me; my
mother's sons were incensed against me, they made me keeper of the vineyards; but mine own
vineyard have I not kept.'
50317 שְׁלֵיו 1 Adjective - masculine singular 1) quiet, at ease,
prosperous ; 1a) at ease (of persons) ; 1b) quiet (of land) ; 1c) quiet, ease ; 1d) ease (subst)
7961 שָׁלֵיו Jer. 49:31 לא קוּמוּ עֲלוּ, אֶל־גּוֹי שְׁלֵיו יוֹשֵׁב לָבֶטַח־־נְאֻם־יְהוָה; לֹא־
דְלָתַיִם וְלֹא־בְרִיחַ לוֹ, בָּדָד יִשְׁכֹּנוּ. 31 Arise, get you up against a nation that is at ease,
that dwelleth without care, saith the LORD; that have neither gates nor bars, that dwell alone.
50318 שְׁלִיחַ 1 Verb - Qal Passive Participle - masculine singular 1)
to send ; 1a) (P'al) ; 1a1) to send, send out ; 1a2) to be sent 7972 שְׁלַח
Ezr. 7:14 יד כָּל־קֳבֵל, דִּי מִן־קֳדָם מַלְכָּא וְשִׁבְעַת יָעֲטֹהִי שְׁלִיחַ, לְבַקָּרָה עַל־יְהוּד,
וְלִירוּשְׁלֶם־־בְּדָת אֱלָהָךְ, דִּי בִידָךְ. 14 Forasmuch as thou art sent of the king and his
seven counsellors, to inquire concerning Judah and Jerusalem, according to the law of thy God
which is in thy hand;
50319 שְׁלִיַחַ 1 Verb - Niphal Perfect - third person masculine singular
1) to send ; 1a) (P'al) ; 1a1) to send, send out ; 1a2) to be sent 7972 שְׁלַח
Dan. 5:24 כד בֵּאדַיִן, מִן־קֳדָמוֹהִי, שְׁלִיחַ, פַּסָּא דִי־יְדָא; וּכְתָבָא דְנָה, רְשִׁים. 24 then
was the palm of the hand sent from before Him, and this writing was inscribed.
50320 שַׁלִּיט 7 Adjective - masculine singular construct 1) having
mastery, having authority, ruling ; 1a) having or exercising mastery, ruling ; 1b) ruler (subst) ;
1c) having authority ; 1c1) it is authorised 7990 שַׁלִּיט Ezr. 7:24; Eccl. 8:8;
Dan. 4:14, 22, 29; 5:21, 29 כד וּלְכֹם מְהוֹדְעִין, דִּי כָל־כָּהֲנַיָּא וְלֵוָיֵא זַמָּרַיָּא תָרָעַיָּא נְתִינַיָּא,
וּפָלְחֵי, בֵּית אֱלָהָא דְנָה־־מִנְדָּה בְלוֹ וַהֲלָךְ, לָא שַׁלִּיט לְמִרְמֵא עֲלֵיהֹם. 24 Also we announce
to you, that touching any of the priests and Levites, the singers, porters, Nethinim, or servants
of this house of God, it shall not be lawful to impose tribute, impost, or toll, upon them.
50321 שַׁלִּיטָא 1 Adjective - masculine singular determinate 1)
having mastery, having authority, ruling ; 1a) having or exercising mastery, ruling ; 1b) ruler
(subst) ; 1c) having authority ; 1c1) it is authorised 7990 שַׁלִּיט Dan. 2:15
טו עָנֵה וְאָמַר, לְאַרְיוֹךְ שַׁלִּיטָא דִי־מַלְכָּא, עַל־מָה דָתָא מְהַחְצְפָה, מִן־קֳדָם מַלְכָּא; אֱדַיִן מִלְּתָא, הוֹדַע
אַרְיוֹךְ לְדָנִיֵּאל. 15 he answered and said to Arioch the king's captain: 'Wherefore is the
decree so peremptory from the king?' Then Arioch made the thing known to Daniel.
50322 שַׁלִּיטִים 1 Adjective - masculine plural 1) having mastery,
domineering, master ; 1a) having mastery ; 1a1) ruler (subst) ; 1b) domineering, imperious
7989 שַׁלִּיט Eccl. 7:19 יט הַחָכְמָה, תָּעֹז לֶחָכָם־־מֵעֲשָׂרָה, שַׁלִּיטִים, אֲשֶׁר הָיוּ,
בָּעִיר. 19 Wisdom is a stronghold to the wise man more than ten rulers that are in a city.
50323 שָׁלִישׁ 1 Noun - masculine singular 1) third part ; 1a) name
of a measure ; 2) a musical instrument ; 2a) maybe three-stringed, triangular shape, or three-
barred ; 2b) perhaps a sistrum or triangle ; 3) shield carrier, adjutant, officer, captain
7991 שָׁלִישׁ Psalm 80:6 ו הֶאֱכַלְתָּם, לֶחֶם דִּמְעָה; וַתַּשְׁקֵמוֹ, בִּדְמָעוֹת שָׁלִישׁ.
6 Thou hast fed them with the bread of tears, and given them tears to drink in large measure.

50324 שָׁלִישׁוֹ 1 Noun - masculine singular construct | third person
masculine singular 1) third part ; 1a) name of a measure ; 2) a musical instrument ; 2a)
maybe three-stringed, triangular shape, or three-barred ; 2b) perhaps a sistrum or triangle ; 3)
shield carrier, adjutant, officer, captain 7991 שָׁלִישׁ 2 Kings 15:25
כה וַיִּקְשֹׁר עָלָיו פֶּקַח בֶּן־רְמַלְיָהוּ שָׁלִישׁוֹ, וַיַּכֵּהוּ בְשֹׁמְרוֹן בְּאַרְמוֹן בֵּית־מלך (הַמֶּלֶךְ) אֶת־אַרְגֹּב וְאֶת־
הָאַרְיֵה, וְעִמּוֹ חֲמִשִּׁים אִישׁ, מִבְּנֵי גִלְעָדִים; וַיְמִתֵהוּ, וַיִּמְלֹךְ תַּחְתָּיו. 25 And Pekah the son of
Remaliah, his captain, conspired against him, and smote him in Samaria, in the castle of the
king's house, by Argob and by Arieh; and with him were fifty men of the Gileadites; and he
slew him, and reigned in his stead.

50325 שְׁלִישִׁי 2 Number masculine singular absolute 1) third,one
third, third part, third time ; 1a) ordinal number 7992 שְׁלִישִׁי Gen. 1:13;
Deuteronomy 23:8/9 יג וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר, יוֹם שְׁלִישִׁי. {פ} 13 And there was
evening and there was morning, a third day. {P}

50326 שְׁלִישִׁיָּה 1 Number common feminine singular absolute 1)
third,one third, third part, third time ; 1a) ordinal number 7992 שְׁלִישִׁי Isa.
19:24 כד בַּיּוֹם הַהוּא, יִהְיֶה יִשְׂרָאֵל שְׁלִישִׁיָּה, לְמִצְרַיִם, וּלְאַשּׁוּר: בְּרָכָה, בְּקֶרֶב הָאָרֶץ.
24 In that day shall Israel be the third with Egypt and with Assyria, a blessing in the midst of
the earth;

50327 שָׁלִישָׁיו 1 Noun - masculine plural construct | third person
masculine singular 1) third part ; 1a) name of a measure ; 2) a musical instrument ; 2a)
maybe three-stringed, triangular shape, or three-barred ; 2b) perhaps a sistrum or triangle ; 3)
shield carrier, adjutant, officer, captain 7991 שָׁלִישׁ 2 Chr. 8:9 ט
וַיּוֹלֶד, מִן־חֹדֶשׁ אִשְׁתּוֹ--אֶת־יוֹבָב, וְאֶת־צִבְיָא, וְאֶת־מֵישָׁא, וְאֶת־מַלְכָּם. 9 he begot of Hodesh
his wife, Jobab, and Zibia, and Mesha, and Malcam;

50328 שָׁלִישִׁים 1 שִׁלְשׁוֹםkethib; Noun - common masculine plural
no state homonym 3 qere 1) third part ; 1a) name of a measure ; 2) a musical
instrument ; 2a) maybe three-stringed, triangular shape, or three-barred ; 2b) perhaps a
sistrum or triangle ; 3) shield carrier, adjutant, officer, captain 7991 שָׁלִישׁ
Prov. 22:20 כ הֲלֹא כָתַבְתִּי לְךָ, שלשום (שָׁלִשִׁים)-- בְּמֹעֵצוֹת וָדָעַת. 20 Have not I
written unto thee excellent things of counsels and knowledge;

50329 שְׁלִישִׁית 1 Number common feminine singular construct 1)
third,one third, third part, third time ; 1a) ordinal number 7992 שְׁלִישִׁי
Ezek. 46:14 יד וּמִנְחָה תַעֲשֶׂה עָלָיו בַּבֹּקֶר בַּבֹּקֶר, שִׁשִּׁית הָאֵיפָה, וְשֶׁמֶן שְׁלִישִׁית הַהִין, לָרֹס אֶת־
הַסֹּלֶת: מִנְחָה, לַיהוָה--חֻקּוֹת עוֹלָם, תָּמִיד. 14 And thou shalt prepare a meal-offering with
it morning by morning, the sixth part of an ephah, and the third part of a hin of oil, to moisten
the fine flour: a meal-offering unto the LORD continually by a perpetual ordinance.

50330 שְׁלִישִׁתָה 1 Number common feminine singular absolute | third
person feminine singular 1) third,one third, third part, third time ; 1a) ordinal number
7992 שְׁלִישִׁי Ezek. 21:19 יט וְאַתָּה בֶן־אָדָם--הִנָּבֵא, וְהַךְ כַּף אֶל־כָּף; וְתִכָּפֵל
חֶרֶב שְׁלִישִׁתָה, חֶרֶב חֲלָלִים--הִיא חֶרֶב חָלָל הַגָּדוֹל, הַחֹדֶרֶת לָהֶם. 19 Thou therefore, son
of man, prophesy, and smite thy hands together; and let the sword be doubled the third time,

the sword of those to be slain; it is the sword of the great one that is to be slain, which compasseth them about.

50331 שַׁלֶּכֶת 1 Noun proper - masculine singular Shallecheth = |overthrow|; 1)one of the temple gates on the west side 7996 שַׁלֶּ֫כֶת 1 Chr. 26:16 טז לְשֻׁפִּים וּלְחֹסָה, לַמַּעֲרָב, עִם שַׁעַר שַׁלֶּכֶת, בַּמְסִלָּה הָעוֹלָה; מִשְׁמָר, לְעֻמַּת מִשְׁמָר. {ס} 16 To Shuppim and Hosah westward, by the gate of Shallecheth, at the causeway that goeth up, ward against ward. {S}

50332 שָׁלָל 21 Noun - masculine singular 1) prey, plunder, spoil, booty ; 1a) prey ; 1b) booty, spoil, plunder (of war) ; 1c) plunder (private) ; 1d) gain (meaning dubious) 7998 שָׁלָל Gen. 49:27; Exod. 15:9; Jdg. 5:30; 1 Sam. 14:32; 2 Chr. 14:12; 28:8; Psalm 68:13; 119:162; Prov. 1:13; 16:19; Isa. 8:1, 3; 9:2; 10:6; 33:23; 53:12; Ezek. 38:12f; Zech. 2:13 כז בִּנְיָמִין זְאֵב יִטְרָף, בַּבֹּקֶר יֹאכַל עַד; וְלָעֶרֶב, יְחַלֵּק שָׁלָל. 27 Benjamin is a wolf that raveneth; in the morning he devoureth the prey, and at even he divideth the spoil.'

50333 שְׁלַל- 7 אֶת־שְׁלַל Noun - masculine singular construct 1) prey, plunder, spoil, booty ; 1a) prey ; 1b) booty, spoil, plunder (of war) ; 1c) plunder (private) ; 1d) gain (meaning dubious) 7998 שָׁלָל Deut. 20:14; Jos. 11:14; 22:8; Jdg. 5:30; 1 Sam. 30:20; Isa. 8:4 יד רַק הַנָּשִׁים וְהַטַּף וְהַבְּהֵמָה וְכֹל אֲשֶׁר יִהְיֶה בָעִיר, כָּל־שְׁלָלָהּ--תָּבֹז לָךְ; וְאָכַלְתָּ אֶת־שְׁלַל אֹיְבֶיךָ, אֲשֶׁר נָתַן יְהוָה אֱלֹהֶיךָ לָךְ. 14 but the women, and the little ones, and the cattle, and all that is in the city, even all the spoil thereof, shalt thou take for a prey unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.

50334 שְׁלָלָהּ 5 וְאֶת־כָּל־שְׁלָלָהּ Noun - masculine singular construct | third person feminine singular 1) prey, plunder, spoil, booty ; 1a) prey ; 1b) booty, spoil, plunder (of war) ; 1c) plunder (private) ; 1d) gain (meaning dubious) 7998 שָׁלָל Deut. 13:17; 20:14; Jos. 8:2; Ezek. 29:19 יז וְאֶת־כָּל־שְׁלָלָהּ, תִּקְבֹּץ אֶל־תּוֹךְ רְחֹבָהּ, וְשָׂרַפְתָּ בָאֵשׁ אֶת־הָעִיר וְאֶת־כָּל־שְׁלָלָהּ כָּלִיל, לַיהוָה אֱלֹהֶיךָ; וְהָיְתָה תֵּל עוֹלָם, לֹא תִבָּנֶה עוֹד. 17 And thou shalt gather all the spoil of it into the midst of the broad place thereof, and shall burn with fire the city, and all the spoil thereof every whit, unto the LORD thy God; and it shall be a heap for ever; it shall not be built again.

50335 שְׁלָלוֹ 2 Noun - masculine singular construct | third person masculine singular 1) prey, plunder, spoil, booty ; 1a) prey ; 1b) booty, spoil, plunder (of war) ; 1c) plunder (private) ; 1d) gain (meaning dubious) 7998 שָׁלָל Jdg. 8:24f כד וַיֹּאמֶר אֲלֵהֶם גִּדְעוֹן, אֶשְׁאֲלָה מִכֶּם שְׁאֵלָה, וּתְנוּ־לִי, אִישׁ נֶזֶם שְׁלָלוֹ: כִּי־נִזְמֵי זָהָב לָהֶם, כִּי יִשְׁמְעֵאלִים הֵם. 24 And Gideon said unto them: 'I would make a request of you, that ye would give me every man the ear-rings of his spoil.'--For they had golden ear-rings, because they were Ishmaelites.

50336 שֹׁלְלֶיהָ 1 כָּל־שֹׁלְלֶיהָ Verb - Qal Participle - masculine plural construct | third person feminine singular 1) (Qal) to draw out ; 2) to spoil, plunder, take spoil ; 2a) (Qal) to spoil, plunder ; 2b) (Hithpolel) to be spoiled, be plundered

7997 שָׁלַל Jer. 50:10 י וְהָיְתָה כַשְׂדִּים, לְשָׁלָל: כָּל־שֹׁלְלֶיהָ יִשְׂבָּעוּ, נְאֻם־יְהוָה.
10 And Chaldea shall be a spoil; all that spoil her shall be satisfied, saith the LORD.
50337 שֹׁלְלֵיהֶם 1 אֶת־שֹׁלְלֵיהֶם Verb - Qal Participle - masculine plural construct | third person masculine plura 1) (Qal) to draw out ; 2) to spoil, plunder, take spoil ; 2a) (Qal) to spoil, plunder ; 2b) (Hithpolel) to be spoiled, be plundered
7997 שָׁלַל Ezek. 39:10 י וְלֹא־יִשְׂאוּ עֵצִים מִן־הַשָּׂדֶה, וְלֹא יַחְטְבוּ מִן־הַיְּעָרִים--כִּי בַנֶּשֶׁק, יְבַעֲרוּ־אֵשׁ; וְשָׁלְלוּ אֶת־שֹׁלְלֵיהֶם, וּבָזְזוּ אֶת־בֹּזְזֵיהֶם--נְאֻם, אֲדֹנָי יְהוִה. {ס} 10 so that they shall take no wood out of the field, neither cut down any out of the forests, for they shall make fires of the weapons; and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD. {S}
50338 שְׁלַלְכֶם 1 Noun - masculine singular construct | second person masculine plural 1) prey, plunder, spoil, booty ; 1a) prey ; 1b) booty, spoil, plunder (of war) ; 1c) plunder (private) ; 1d) gain (meaning dubious) 7998 שָׁלָל Isaiah 33:4 ד וְאֻסַּף שְׁלַלְכֶם, אֹסֶף הֶחָסִיל--כְּמַשַּׁק גֵּבִים, שֹׁקֵק בּוֹ. 4 And your spoil is gathered as the caterpillar gathereth; as locusts leap do they leap upon it.
50339 שְׁלָלֵךְ 1 Noun - masculine singular construct | second feminine singular 1) prey, plunder, spoil, booty ; 1a) prey ; 1b) booty, spoil, plunder (of war) ; 1c) plunder (private) ; 1d) gain (meaning dubious) 7998 שָׁלָל Zech. 14:1 א הִנֵּה יוֹם־בָּא, לַיהוָה; וְחֻלַּק שְׁלָלֵךְ, בְּקִרְבֵּךְ. 1 Behold, a day of the LORD cometh, when thy spoil shall be divided in the midst of thee.
50340 שְׁלָלָם 3 אֶת־שְׁלָלָם Noun - masculine singular construct | third person masculine plural 1) prey, plunder, spoil, booty ; 1a) prey ; 1b) booty, spoil, plunder (of war) ; 1c) plunder (private) ; 1d) gain (meaning dubious) 7998 שָׁלָל 2 Chr. 20:25; 24:23; Isa. 10:2 כה וַיָּבֹא יְהוֹשָׁפָט וְעַמּוֹ, לָבֹז אֶת־שְׁלָלָם, וַיִּמְצְאוּ בָהֶם לָרֹב וּרְכוּשׁ וּפְגָרִים וּכְלֵי חֲמֻדוֹת, וַיְנַצְּלוּ לָהֶם לְאֵין מַשָּׂא; וַיִּהְיוּ יָמִים שְׁלוֹשָׁה, בֹּזְזִים אֶת־הַשָּׁלָל--כִּי רַב־הוּא. 25 And when Jehoshaphat and his people came to take the spoil of them, they found among them in abundance both riches and dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away; and they were three days in taking the spoil, it was so much.
50341 שָׁלֵם 18 לֹא־שָׁלֵם Adjective - masculine singular 1) complete, safe, peaceful, perfect, whole, full, at peace ; 1a) complete ; 1a1) full, perfect ; 1a2) finished ; 1b) safe, unharmed ; 1c) peace (of covenant of peace, mind) ; 1c1) perfect, complete (of keeping covenant relation) 8003 שָׁלֵם Gen. 15:16; 33:18; 1 Kings 8:61; 11:4; 15:3, 14; 2 Kings 20:3; 1 Chr. 12:39; 28:9; 29:9, 19; 2 Chr. 8:16; 15:17; 16:9; 19:9; 25:2; Isa. 38:3 טז וְדוֹר רְבִיעִי, יָשׁוּבוּ הֵנָּה: כִּי לֹא־שָׁלֵם עֲוֺן הָאֱמֹרִי, עַד־הֵנָּה.
16 And in the fourth generation they shall come back hither; for the iniquity of the Amorite is not yet full.'
50342 שָׁלֵם 1 מֶלֶךְ שָׁלֵם Noun proper no gender no number no state homonym 2 king of Salem 8004 שָׁלֵם Gen. 14:18; יח וּמַלְכִּי־צֶדֶק מֶלֶךְ שָׁלֵם, הוֹצִיא לֶחֶם וָיָיִן; וְהוּא כֹהֵן, לְאֵל עֶלְיוֹן. 18 And Melchizedek king of Salem brought forth bread and wine; and he was priest of God the Most High.

50343 שָׁלֹם 4 Noun - masculine singular 1) completeness, soundness, welfare, peace ; 1a) completeness (in number) ; 1b) safety, soundness (in body) ; 1c) welfare, health, prosperity ; 1d) peace, quiet, tranquillity, contentment ; 1e) peace, friendship ; 1e1) of human relationships ; 1e2) with God especially in covenant relationship ; 1f) peace (from war) ; 1g) peace (as adjective) 7965 שָׁלוֹם 1 Sam. 16:4; 1 Kings 5:26; Ezek. 13:16 ד וַיַּעַשׂ שְׁמוּאֵל, אֵת אֲשֶׁר דִּבֶּר יְהוָה, וַיָּבֹא, בֵּית לָחֶם; וַיֶּחֶרְדוּ זִקְנֵי הָעִיר, לִקְרָאתוֹ, וַיֹּאמֶר, שָׁלֹם בּוֹאֶךָ. 4 And Samuel did that which the LORD spoke, and came to Beth-lehem. And the elders of the city came to meet him trembling, and said: 'Comest thou peaceably?'

50344 שַׁלֻּם 9 Noun proper - masculine singular Shallum = |retribution|; 1) son of Jabesh, conspirator and slayer of king Zachariah of the northern kingdom of Israel ending the dynasty of Jehu; assumed the throne and became the 15th king of the northern kingdom; reigned forone month and was killed by Menahem ; 2) the 3rd son of king Josiah of Judah and subsequent king of Judah; reigned for 3 months before he was taken captive to Egypt where he was placed in chains and later died ; 2a) also 'Jehoahaz' ; 3) husband of Huldah the prophetess in the reign of king Josiah of Judah. Maybe the same as 4 ; 4) uncle of Jeremiah the prophet. Maybe the same as 3 ; 5) aSimeonite, son ofShaul and grandson ofSimeon ; 6) a Judaite, son ofSisamai and father of Jekamiah in the family of Jerahmeel ; 7) an Ephraimite, father of Jehizkiah ; 8) a son of Naphtali ; 9) a Korahite Levite, chief of a family of gatekeepers for the east gate of the temple ; 9a) maybe same as 13 ; 10) son of Halohesh and ruler of a district of Jerusalem; also repairer of the wall of Jerusalem in the time of Nehemiah ; 11) a priest, of the family of Eleazar, son of Zadok and father of Hilkiah in the family line of Ezra ; 12) a Korahite Levite, son of Kore, father of Maaseiah, and in charge of the work of the service. Maybe same as 9 ; 13) a Levite gatekeeper who had a foreign wife in the time of Ezra ; 14) a Levite and descendant of Bani who had a foreign wife in the time of Ezra 7967 שַׁלּוּם 2 Kings 15:10; 22:14; 1 Chr. 4:25; 2 Chr. 28:12; 34:22; Ezr. 10:24; Jer. 22:11; 32:7; 35:4 י וַיִּקְשֹׁר עָלָיו שַׁלֻּם בֶּן־יָבֵשׁ, וַיַּכֵּהוּ קָבָל־עָם וַיְמִיתֵהוּ; וַיִּמְלֹךְ, תַּחְתָּיו. 10 And Shallum the son of Jabesh conspired against him, and smote him before the people, and slew him, and reigned in his stead.

50345 שַׁלֵּם 6 Verb - Piel Infinitive absolute 1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be at peace ; 1a2) peacefulone (participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c) (Hiphil) ; 1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in peace ; 2) to be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ; 2a2) to be sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ; 2b3) to make whole or good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to requite, recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be requited ; 2d) (Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of 7999 שָׁלַם Exod. 21:36; 22:2, 5, 13; Eccl. 5:3; Jer. 51:56 לו אוֹ נוֹדַע, כִּי שׁוֹר נַגָּח הוּא מִתְּמוֹל שִׁלְשֹׁם, וְלֹא יִשְׁמְרֶנּוּ, בְּעָלָיו--שַׁלֵּם יְשַׁלֵּם שׁוֹר תַּחַת הַשּׁוֹר, וְהַמֵּת יִהְיֶה־לּוֹ. {ס} 36 Or if it be known that the ox was wont to gore in time past, and its owner hath not kept it in; he shall surely pay ox for ox, and the dead beast shall be his own. {S}

50346 שִׁלַּם־ 1 שִׁלַּם־לִי Verb - Piel Perfect - third person masculine singular 1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be at peace ; 1a2) peacefulone (participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c) (Hiphil) ; 1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in peace ; 2) to be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ; 2a2) to be sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ; 2b3) to make whole or good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to requite, recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be requited ; 2d) (Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of 7999 שָׁלַם Jdg. 1:7 ז וַיֹּאמֶר אֲדֹנִי־בֶזֶק, שִׁבְעִים מְלָכִים בְּהֹנוֹת יְדֵיהֶם וְרַגְלֵיהֶם מְקֻצָּצִים הָיוּ
מְלַקְּטִים תַּחַת שֻׁלְחָנִי--כַּאֲשֶׁר עָשִׂיתִי, כֵּן שִׁלַּם־לִי אֱלֹהִים; וַיְבִיאֻהוּ יְרוּשָׁלִַם, וַיָּמָת שָׁם. {פ}
7 And Adoni-bezek said: 'Threescore and ten kings, having their thumbs and their great toes cut off, gathered food under my table; as I have done, so God hath requited me.' And they brought him to Jerusalem, and he died there. {P}

50347 שְׁלָם 1 Noun - masculine singular 1) welfare, prosperity, peace, well-being 8001 שְׁלָם Ezr. 4:17 יז פִּתְגָמָא שְׁלַח מַלְכָּא, עַל־
רְחוּם בְּעֵל־טְעֵם וְשִׁמְשַׁי סָפְרָא, וּשְׁאָר כְּנָוָתְהוֹן, דִּי יָתְבִין בְּשָׁמְרָיִן--וּשְׁאָר עֲבַר־נַהֲרָה שְׁלָם,
וּכְעֶת. {ס} 17 Then sent the king an answer unto Rehum the commander, and to Shimshai the scribe, and to the rest of their companions that dwell in Samaria, and unto the rest beyond the River: 'Peace, and now {S}

50348 שְׁלִם 1 Verb - Qal Passive Participle - masculine singular 1) to be complete, be finished, be sound ; 1a) (P'al) finished (participle) ; 1b) (Aphel) to finish, bring to an end, render in full 8000 שְׁלַם Ezr. 5:16 טז אֱדַיִן, שֵׁשְׁבַּצַּר
דֵּךְ, אֲתָא יְהַב אֻשַּׁיָּא דִּי־בֵית אֱלָהָא, דִּי בִירוּשְׁלֶם; וּמִן־אֱדַיִן וְעַד־כְּעַן מִתְבְּנֵא, וְלָא שְׁלִם.
16 Then came the same Sheshbazzar, and laid the foundations of the house of God which is in Jerusalem; and since that time even until now hath it been in building, and yet it is not completed.

50349 שְׁלָמָא 1 Noun - masculine determined | particle - Article אָ 1) welfare, prosperity, peace, well-being 8001 שְׁלָם Ezr. 5:7 ז
פִּתְגָמָא, שְׁלַחוּ עֲלוֹהִי; וְכִדְנָה כְּתִיב בְּגַוֵּהּ, לְדָרְיָוֶשׁ מַלְכָּא שְׁלָמָא כֹלָּא. {ס} 7 they sent a letter unto him, wherein was written thus: 'Unto Darius the king, all peace. {S}

50350 שַׁלָּמָה 1 Pr | Interrogative interr pron; 1) what, how, of what kind ; 1a) (interrogative) ; 1a1) what? ; 1a2) of what kind ; 1a3) what? (rhetorical) ; 1a4) whatsoever, whatever, what ; 1b) (adverb) ; 1b1) how, how now ; 1b2) why ; 1b3) how! (exclamation) ; 1c) (with prep) ; 1c1) wherein?, whereby?, wherewith?, by what means? ; 1c2) because of what? ; 1c3) the like of what? ; 1c3a) how much?, how many?, how often? ; 1c3b) for how long? ; 1c4) for what reason?, why?, to what purpose? ; 1c5) until when?, how long?, upon what?, wherefore? ; indef pron ; 2) anything, aught, what may 4100
מָה Song of Songs Cant. 1:7 ז הַגִּידָה לִּי, שֶׁאָהֲבָה נַפְשִׁי, אֵיכָה תִרְעֶה, אֵיכָה תַּרְבִּיץ

בַּצָּהֳרָיִם; שַׁלָּמָה אֶהְיֶה כְּעֹטְיָה, עַל עֶדְרֵי חֲבֵרֶיךָ. 7 Tell me, O thou whom my soul loveth, where thou feedest, where thou makest thy flock to rest at noon; for why should I be as one that veileth herself beside the flocks of thy companions?

50351 שְׁלֵמָה 7 Adjective - feminine singular 1) complete, safe, peaceful, perfect, whole, full, at peace ; 1a) complete ; 1a1) full, perfect ; 1a2) finished ; 1b) safe, unharmed ; 1c) peace (of covenant of peace, mind) ; 1c1) perfect, complete (of keeping covenant relation) 8003 שָׁלֵם Deut. 25:15; Ruth 2:12; 1 Kings 6:7; Prov. 11:1; Amos 1:6, 9 טו אֶבֶן שְׁלֵמָה וָצֶדֶק יִהְיֶה־לָּךְ, אֵיפָה שְׁלֵמָה וָצֶדֶק יִהְיֶה־לָּךְ--לְמַעַן, יַאֲרִיכוּ יָמֶיךָ, עַל הָאֲדָמָה, אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ. 15 A perfect and just weight shalt thou have; a perfect and just measure shalt thou have; that thy days may be long upon the land which the LORD thy God giveth thee.

50352 שְׁלֹמֹה 242 Noun proper - masculine singular Solomon = |peace|; 1) son of David by Bathsheba and 3rd king of Israel; author of Proverbs andSong ofSongs 8010 שְׁלֹמֹה 2 Sam. 12:24; 1 Kings 1:10ff, 17, 21, 30, 33f, 37ff, 43, 46f, 50ff; 2:1, 13, 19, 22f, 25, 27, 29, 45f; 3:1, 3ff, 10, 15; 4:1, 11, 15; 5:1f, 5, 7, 10, 14ff, 21f, 25ff, 32; 6:1f, 11, 14, 21; 7:1, 8, 13f, 40, 45, 47f, 51; 8:1f, 5, 12, 22, 54, 63, 65; 9:1f, 10ff, 15ff, 19, 21f, 25ff; 10:1ff, 10, 13, 16, 21, 23f, 26; 11:1f, 4ff, 25, 27f, 31, 40ff; 12:2, 6, 21, 23; 14:21, 26; 2 Kings 21:7; 23:13; 24:13; 25:16; 1 Chr. 3:10; 5:36; 6:17; 18:8; 22:5, 9; 23:1; 28:6, 9; 29:1, 23ff, 28; 2 Chr. 1:1ff, 5f, 8, 13f, 18; 2:1f, 10, 16; 3:1, 3; 4:11, 16, 18f; 5:1f, 6; 6:1, 13; 7:1, 5, 7f, 11f; 8:1ff, 6, 8ff, 16ff; 9:1ff, 9f, 12, 15, 20, 22f, 29ff; 10:2, 6; 11:3, 17; 12:9; 13:6f; 30:26; 33:7; 35:3f; Ezr. 2:55, 58; Neh. 7:57, 60; 11:3; 12:45; 13:26; Prov. 1:1; 10:1; 25:1; Cant. 1:5; 3:9, 11; 8:12; Jer. 52:20 כד וַיְנַחֵם דָּוִד, אֵת בַּת־שֶׁבַע אִשְׁתּוֹ, וַיָּבֹא אֵלֶיהָ, וַיִּשְׁכַּב עִמָּהּ; וַתֵּלֶד בֵּן, ויקרא (וַתִּקְרָא) אֶת־שְׁמוֹ שְׁלֹמֹה, וַיהוָה, אֲהֵבוֹ. 24 And David comforted Bath-sheba his wife, and went in unto her, and lay with her; and she bore a son, and called his name Solomon. And the LORD loved him;

50353 שַׁלְּמוּ־ 1 שַׁלְּמוּ־לָהּ Verb - Piel Imperative - masculine plural 1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be at peace ; 1a2) peacefulone (participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c) (Hiphil) ; 1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in peace ; 2) to be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ; 2a2) to be sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ; 2b3) to make whole or good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to requite, recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be requited ; 2d) (Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of 7999 שָׁלַם Jer. 50:29 כט הַשְׁמִיעוּ אֶל־בָּבֶל רַבִּים כָּל־דֹּרְכֵי קֶשֶׁת חֲנוּ עָלֶיהָ סָבִיב, אַל־יְהִי־ (לָהּ) פְּלֵיטָה, שַׁלְּמוּ־לָהּ כְּפָעֳלָהּ, כְּכֹל אֲשֶׁר עָשְׂתָה עֲשׂוּ־לָהּ: כִּי אֶל־יְהוָה זָדָה, אֶל־קְדוֹשׁ יִשְׂרָאֵל.

29 Call together the archers against Babylon, all them that bend the bow; encamp against her round about, let none thereof escape; recompense her according to her work, according to all that she hath done, do unto her: for she hath been arrogant against the LORD, against the Holy One of Israel.

50354 שְׁלֵמוֹת 2 Adjective - feminine plural 1) complete, safe,
peaceful, perfect, whole, full, at peace ; 1a) complete ; 1a1) full, perfect ; 1a2) finished ; 1b)
safe, unharmed ; 1c) peace (of covenant of peace, mind) ; 1c1) perfect, complete (of keeping
covenant relation) 8003 שָׁלֵם Deut. 27:6; Jos. 8:31 ו אֲבָנִים שְׁלֵמוֹת
תִּבְנֶה, אֶת־מִזְבַּח יְהוָה אֱלֹהֶיךָ; וְהַעֲלִיתָ עָלָיו עוֹלֹת, לַיהוָה אֱלֹהֶיךָ. 6 Thou shalt build the
altar of the LORD thy God of unhewn stones; and thou shalt offer burnt-offerings thereon unto
the LORD thy God.

50355 שְׁלֹמוֹת 4 שְׁלוֹמִיתqere; Noun proper - masculine singular
Shelomoth orShelomith = |peaceful|; 1) a Gershonite Levite, son ofShimei in the time of
David ; 2) a Kohathite Levite of the sons of Izhar in the time of David ; 3) a Gershonite Levite,
son of Zichri in the time of David 8013 שְׁלֹמוֹת 1 Chr. 23:9; 24:22 x 2;
26:26 ט בְּנֵי שִׁמְעִי, שלמות (שְׁלֹמִית) וַחֲזִיאֵל וְהָרָן--שְׁלֹשָׁה; אֵלֶּה רָאשֵׁי הָאָבוֹת, לְלַעְדָּן. {ס}
9 The sons of Shimei: Shelomith, and Haziel, and Haran, three. These were the heads of the
fathers' houses of Ladan. {S}

50356 שַׁלְמָי 1 Noun proper - masculine singular Shalmai orSalmai
orShamlai = |my thanks|; 1) ancestor of a family of temple slaves who returned from exile
with Zerubbabel 8014 שַׁלְמָי Neh. 7:48 מח בְּנֵי-לְבָנָה בְנֵי-חֲגָבָא, בְּנֵי
שַׁלְמָי. 48 the children of Lebanah, the children of Hagaba, the children of Salmai;

50357 שַׁלְמַי 1 בְּנֵי־שַׁמְלַיkethib בְּנֵי־שַׁלְמַי;qere; Noun proper no
gender no number no state qer | Noun - common masculine plural construct homonym 1
Shalmai orSalmai orShamlai = |my thanks|; 1) ancestor of a family of temple slaves who
returned from exile with Zerubbabel 8014 שַׁלְמַי Ezr. 2:46 מו בְּנֵי־
חָגָב {ס} בְּנֵי־שמלי (שַׁלְמַי). {ס} בְּנֵי {ר} חָנָן. {ס} 46 the children of Hagab, the
children of Salmai, the children of Hanan;

50358 שַׁלְמֵי 1 Noun - masculine plural construct 1) peace offering,
requital, sacrifice for alliance or friendship ; 1a) voluntary sacrifice of thanks 8002
שֶׁלֶם Lev. 10:14 יד וְאֵת חֲזֵה הַתְּנוּפָה וְאֵת שׁוֹק הַתְּרוּמָה, תֹּאכְלוּ בְּמָקוֹם טָהוֹר--אַתָּה,
וּבָנֶיךָ וּבְנֹתֶיךָ אִתָּךְ: כִּי־חָקְךָ וְחָק־בָּנֶיךָ נִתְּנוּ, מִזִּבְחֵי שַׁלְמֵי בְּנֵי יִשְׂרָאֵל. 14 And the breast of
waving and the thigh of heaving shall ye eat in a clean place; thou, and thy sons, and thy
daughters with thee; for they are given as thy due, and thy sons' due, out of the sacrifices of
the peace-offerings of the children of Israel.

50359 שַׁלְמִי 1 Verb - Piel Imperative - feminine singular 1) to be in
a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be at peace ; 1a2) peacefulone
(participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c) (Hiphil) ; 1c1) to make
peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in peace ; 2) to be complete,
be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ; 2a2) to be sound, be
uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ; 2b3) to make whole or
good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to requite, recompense,
reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be requited ; 2d) (Hiphil) ;
2d1) to complete, perform ; 2d2) to make an end of 7999 שָׁלַם Nah. 2:1
א הִנֵּה עַל־הֶהָרִים רַגְלֵי מְבַשֵּׂר, מַשְׁמִיעַ שָׁלוֹם--חָגִּי יְהוּדָה חַגַּיִךְ, שַׁלְּמִי נְדָרָיִךְ: כִּי לֹא יוֹסִיף עוֹד

לעבור־ (לַעֲבָר־) בָּךְ בְּלִיַּעַל, כֻּלֹּה נִכְרָת.   1 Behold upon the mountains the feet of him that bringeth good tidings, that announceth peace! Keep thy feasts, O Judah, perform thy vows; for the wicked one shall no more pass through thee; he is utterly cut off.

50360 שְׁלֻמֵי 1 Verb - Qal Passive Participle - masculine plural construct

1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be at peace ; 1a2) peacefulone (participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c) (Hiphil) ; 1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in peace ; 2) to be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ; 2a2) to be sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ; 2b3) to make whole or good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to requite, recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be requited ; 2d) (Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of 7999 שָׁלַם

2 Sam. 20:19 ט אָנֹכִי, שְׁלֻמֵי אֱמוּנֵי יִשְׂרָאֵל; אַתָּה מְבַקֵּשׁ, לְהָמִית עִיר וְאֵם בְּיִשְׂרָאֵל--לָמָּה תְבַלַּע, נַחֲלַת יְהוָה. {פ}   19 We are of them that are peaceable and faithful in Israel; seekest thou to destroy a city and a mother in Israel? why wilt thou swallow up the inheritance of the LORD?' {P}

50361 שְׁלֹמִי 1 בֶּן־שְׁלֹמִי Noun proper - masculine singular

Shelomi = |peaceful|; 1) an Asherite, father of Ahihud, the leader of the tribe of Asher at the time of the division of the land of Canaan 8015 שְׁלֹמִי Num. 34:27

כז וּלְמַטֵּה בְנֵי-אָשֵׁר, נָשִׂיא--אֲחִיהוּד, בֶּן-שְׁלֹמִי.   27 And of the tribe of the children of Asher a prince, Ahihud the son of Shelomi.

50362 שְׁלֻמִיאֵל 5 Noun proper - masculine singular Shelumiel = |friend of God|; 1) son of Zurishaddai and prince of the tribe ofSimeon at the time of the exodus 8017 שְׁלֻמִיאֵל Num. 1:6; 2:12; 7:36, 41; 10:19 ו לְשִׁמְעוֹן, שְׁלֻמִיאֵל בֶּן-צוּרִישַׁדָּי.   6 Of Simeon, Shelumiel the son of Zurishaddai.

50363 שֶׁלֶמְיָה 4 בֶּן־שֶׁלֶמְיָה Noun proper - masculine singular

Shelemiah = |repaid by Jehovah|; 1) a son of Bani who put away his foreign wife in the time of Ezra ; 2) another son of Bani who put away his foreign wife in the time of Ezra ; 3) father of Hananiah who repaired part of the wall of Jerusalem in the time of Nehemiah ; 4) a priest in the time of Nehemiah in charge of the treasury ; 5) father of Jehucal or Jucal in the time of Zedekiah ; 6) Levite upon whom the lot for the East Gate fell; in the time of David ; 6a) also 'Meshelemiah' and 'Shallum' ; 7) father of Nethaniah and grandfather of Jehudi, who was the messenger sent to Baruch the scribe of Jeremiah ; 8) son of Abdeel andone the men commanded by king Jehoiakim of Judah to seize the prophet Jeremiah and his scribe Baruch ; 9) father of Irijah, the captain of the guard who arrested Jeremiah 8018 שֶׁלֶמְיָה

Neh. 3:30; 13:13; Jer. 37:3, 13 ל אחרי (אַחֲרָיו) הֶחֱזִיק חֲנַנְיָה בֶן-שֶׁלֶמְיָה, וְחָנוּן בֶּן-צָלָף הַשִּׁשִּׁי--מִדָּה שֵׁנִי; {ס} אַחֲרָיו הֶחֱזִיק, מְשֻׁלָּם בֶּן-בֶּרֶכְיָה--נֶגֶד, נִשְׁכָּתוֹ. {ס}   30 After him repaired Hananiah the son of Shelemiah, and Hanun the sixth son of Zalaph, another portion. {S} After him repaired Meshullam the son of Berechiah over against his chamber. {S}

50364 שֶׁלֶמְיָהוּ 3 בֶּן־שֶׁלֶמְיָהוּ Noun proper - masculine singular

Shelemiah = |repaid by Jehovah|; 1) a son of Bani who put away his foreign wife in the

time of Ezra ; 2) another son of Bani who put away his foreign wife in the time of Ezra ; 3) father of Hananiah who repaired part of the wall of Jerusalem in the time of Nehemiah ; 4) a priest in the time of Nehemiah in charge of the treasury ; 5) father of Jehucal or Jucal in the time of Zedekiah ; 6) Levite upon whom the lot for the East Gate fell; in the time of David ; 6a) also 'Meshelemiah' and 'Shallum' ; 7) father of Nethaniah and grandfather of Jehudi, who was the messenger sent to Baruch the scribe of Jeremiah ; 8) son of Abdeel andone the men commanded by king Jehoiakim of Judah to seize the prophet Jeremiah and his scribe Baruch ; 9) father of Irijah, the captain of the guard who arrested Jeremiah 8018 שֶׁלֶמְיָה
Jer. 36:14, 26; 38:1 יד וַיִּשְׁלְחוּ כָל־הַשָּׂרִים אֶל־בָּרוּךְ, אֶת־יְהוּדִי בֶּן־נְתַנְיָהוּ בֶּן־שֶׁלֶמְיָהוּ בֶן־
כּוּשִׁי לֵאמֹר, הַמְּגִלָּה אֲשֶׁר קָרָאתָ בָּהּ בְּאָזְנֵי הָעָם, קָחֶנָּה בְיָדְךָ וָלֵךְ; וַיִּקַּח בָּרוּךְ בֶּן־נֵרִיָּהוּ אֶת־הַמְּגִלָּה,
בְּיָדוֹ, וַיָּבֹא, אֲלֵיהֶם. 14 Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying: 'Take in thy hand the roll wherein thou hast read in the ears of the people, and come.' So Baruch the son of Neriah took the roll in his hand, and came unto them.

50365 שַׁלְמֵיהֶם 2 Noun - masculine plural construct | third person masculine plural 1) peace offering, requital, sacrifice for alliance or friendship ; 1a) voluntary sacrifice of thanks 8002 שֶׁלֶם Exod. 29:28; Lev. 7:34 כח
וְהָיָה לְאַהֲרֹן וּלְבָנָיו לְחָק־עוֹלָם, מֵאֵת בְּנֵי יִשְׂרָאֵל, כִּי תְרוּמָה, הוּא; וּתְרוּמָה יִהְיֶה מֵאֵת בְּנֵי־יִשְׂרָאֵל,
מִזִּבְחֵי שַׁלְמֵיהֶם--תְּרוּמָתָם, לַיהוָה. 28 And it shall be for Aaron and his sons as a due for ever from the children of Israel; for it is a heave-offering; and it shall be a heave-offering from the children of Israel of their sacrifices of peace-offerings, even their heave-offering unto the LORD.

50366 שְׁלָמָיו 7 Noun - masculine plural construct | third person masculine singular 1) peace offering, requital, sacrifice for alliance or friendship ; 1a) voluntary sacrifice of thanks 8002 שֶׁלֶם Lev. 7:13, 15, 18, 29; Ezek. 46:2, 12
יג עַל-חַלֹּת לֶחֶם חָמֵץ, יַקְרִיב קָרְבָּנוֹ, עַל-זֶבַח, תּוֹדַת שְׁלָמָיו. 13 With cakes of leavened bread he shall present his offering with the sacrifice of his peace-offerings for thanksgiving.

50367 שַׁלְמֵיכֶם 3 Noun - masculine plural construct | second person masculine plural 1) peace offering, requital, sacrifice for alliance or friendship ; 1a) voluntary sacrifice of thanks 8002 שֶׁלֶם Lev. 7:32; Num. 10:10; Ezek. 43:27 לב וְאֵת שׁוֹק הַיָּמִין, תִּתְּנוּ תְרוּמָה לַכֹּהֵן, מִזִּבְחֵי, שַׁלְמֵיכֶם. 32 And the right thigh shall ye give unto the priest for a heave-offering out of your sacrifices of peace-offerings.

50368 שְׁלָמֶיךָ 1 וְאֶת־שְׁלָמֶיךָ Noun - masculine plural construct | second person masculine singular 1) peace offering, requital, sacrifice for alliance or friendship ; 1a) voluntary sacrifice of thanks 8002 שֶׁלֶם Exod. 20:20/24
כ מִזְבַּח אֲדָמָה, תַּעֲשֶׂה־לִּי, וְזָבַחְתָּ עָלָיו אֶת־עֹלֹתֶיךָ וְאֶת־שְׁלָמֶיךָ, אֶת־צֹאנְךָ וְאֶת־בְּקָרֶךָ; בְּכָל־הַמָּקוֹם
אֲשֶׁר אַזְכִּיר אֶת־שְׁמִי, אָבוֹא אֵלֶיךָ וּבֵרַכְתִּיךָ. 20 An altar of earth thou shalt make unto Me, and shalt sacrifice thereon thy burnt-offerings, and thy peace-offerings, thy sheep, and thine oxen; in every place where I cause My name to be mentioned I will come unto thee and bless thee.

50369 שְׁלָמִים 20 Noun - masculine plural 1) peace offering, requital, sacrifice for alliance or friendship ; 1a) voluntary sacrifice of thanks 8002 שֶׁלֶם Exod. 24:5; 32:6; Lev. 3:1, 6; 17:5; 19:5; 22:21; 23:19; Num. 6:17; 15:8; Deut. 27:7; Jos. 8:31; 22:23; 1 Sam. 10:8; 11:15; 1 Kings 3:15; 2 Chr. 30:22; 33:16; Prov. 7:14; Ezek. 46:12 ה וַיִּשְׁלַח, אֶת־נַעֲרֵי בְּנֵי יִשְׂרָאֵל, וַיַּעֲלוּ, עֹלֹת; וַיִּזְבְּחוּ זְבָחִים שְׁלָמִים, לַיהוָה־־פָּרִים. 5 And he sent the young men of the children of Israel, who offered burnt-offerings, and sacrificed peace-offerings of oxen unto the LORD.

50370 שְׁלֵמִים 2 Adjective - masculine plural 1) complete, safe, peaceful, perfect, whole, full, at peace ; 1a) complete ; 1a1) full, perfect ; 1a2) finished ; 1b) safe, unharmed ; 1c) peace (of covenant of peace, mind) ; 1c1) perfect, complete (of keeping covenant relation) 8003 שָׁלֵם Gen. 34:21; Nah. 1:12 כא הָאֲנָשִׁים הָאֵלֶּה שְׁלֵמִים הֵם אִתָּנוּ, וְיֵשְׁבוּ בָאָרֶץ וְיִסְחֲרוּ אֹתָהּ, וְהָאָרֶץ הִנֵּה רַחֲבַת־יָדַיִם, לִפְנֵיהֶם; אֶת־בְּנֹתָם נִקַּח־לָנוּ לְנָשִׁים, וְאֶת־בְּנֹתֵינוּ נִתֵּן לָהֶם. 21 'These men are peaceable with us; therefore let them dwell in the land, and trade therein; for, behold, the land is large enough for them; let us take their daughters to us for wives, and let us give them our daughters.

50371 שְׁלֹמִית 4 Noun proper - feminine singular Shelomith = |peaceful| ; n pr m ; 1) a Gershonite Levite, son of Zichri in the time of David; 1a) also 'Shelomoth'; same as H08013 ; 2) son of king Rehoboam of Judah by Maacah the granddaughter of Absalom ; 3) head of a family of exiles who returned with Ezra ; n pr f ; 4) a woman of Dan, daughter of Dibri, and mother of a son who blasphemed God and was stoned to death in the time of Moses ; 5) daughter of Zerubbabel 8019 שְׁלֹמִית Lev. 24:11; 1 Chr. 23:18; 26:28; 2 Chr. 11:20 יא וַיִּקֹּב בֶּן-הָאִשָּׁה הַיִּשְׂרְאֵלִית אֶת-הַשֵּׁם, וַיְקַלֵּל, וַיָּבִיאוּ אֹתוֹ, אֶל-מֹשֶׁה; וְשֵׁם אִמּוֹ שְׁלֹמִית בַּת-דִּבְרִי, לְמַטֵּה-דָן. 11 And the son of the Israelitish woman blasphemed the Name, and cursed; and they brought him unto Moses. And his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan.

50372 שְׁלָמְכוֹן 2 Noun - masculine singular construct | second person masculine plural 1) welfare, prosperity, peace, well-being 8001 שְׁלָם Dan. 3:31; 6:26 לא נְבוּכַדְנֶצַּר מַלְכָּא, לְכָל־עַמְמַיָּא אֻמַיָּא וְלִשָּׁנַיָּא דִּי־דארין (דָיְרִין) בְּכָל־אַרְעָא־־שְׁלָמְכוֹן יִשְׂגֵּא. 31 'Nebuchadnezzar the king, unto all peoples, nations, and languages, that dwell in all the earth; peace be multiplied unto you.

50373 שְׁלֹמֶךָ 2 Noun - masculine singular construct | second person masculine singular 1) completeness, soundness, welfare, peace ; 1a) completeness (in number) ; 1b) safety, soundness (in body) ; 1c) welfare, health, prosperity ; 1d) peace, quiet, tranquillity, contentment ; 1e) peace, friendship ; 1e1) of human relationships ; 1e2) with God especially in covenant relationship ; 1f) peace (from war) ; 1g) peace (as adjective) 7965 שָׁלוֹם Jer. 38:22; Obad. 1:7 כב וְהִנֵּה כָל־הַנָּשִׁים, אֲשֶׁר נִשְׁאֲרוּ בְּבֵית מֶלֶךְ־יְהוּדָה, מוּצָאוֹת, אֶל־שָׂרֵי מֶלֶךְ בָּבֶל; וְהִנָּה אֹמְרֹת, הִסִּיתוּךָ וְיָכְלוּ לְךָ אַנְשֵׁי שְׁלֹמֶךָ, הָטְבְּעוּ בַבֹּץ רַגְלֶךָ, נָסֹגוּ אָחוֹר. 22 Behold, all the women that are left in the king of Judah's house shall be brought forth to the king of Babylon's princes, and those women shall say: Thy familiar friends have set thee on, and have prevailed over thee; thy feet are sunk in the mire, and they are turned away back.

50374 שְׁלֹמָם 2 Noun - masculine singular construct | third person masculine plural 1) completeness, soundness, welfare, peace ; 1a) completeness (in number) ; 1b) safety, soundness (in body) ; 1c) welfare, health, prosperity ; 1d) peace, quiet, tranquillity, contentment ; 1e) peace, friendship ; 1e1) of human relationships ; 1e2) with God especially in covenant relationship ; 1f) peace (from war) ; 1g) peace (as adjective)
7965 שָׁלוֹם Deut. 23:7; Ezr. 9:12 ז לֹא-תִדְרֹשׁ שְׁלֹמָם, וְטֹבָתָם, כָּל-יָמֶיךָ, לְעוֹלָם. {ס} 7 Thou shalt not seek their peace nor their prosperity all thy days for ever. {S}

50375 שַׁלְמַן 1 Noun proper - masculine singular Shalman = |fire-worshipper|; 1) a contraction forShalmaneser king of Assyria ; 1a) maybe an obscure Assyrian king, predecessor of Pul 8020 שַׁלְמַן Hos. 10:14 יד וְקָאם שָׁאוֹן, בְּעַמֶּךָ, וְכָל-מִבְצָרֶיךָ יוּשַּׁד, כְּשֹׁד שַׁלְמַן בֵּית אַרְבֵאל בְּיוֹם מִלְחָמָה: אֵם עַל-בָּנִים, רֻטָּשָׁה. 14 Therefore shall a tumult arise among thy hosts, and all thy fortresses shall be spoiled, as Shalman spoiled Beth-arbel in the day of battle; the mother was dashed in pieces with her children.

50376 שַׁלְמַנְאֶסֶר 2 Noun proper - masculine singular Shalmaneser = |fire-worshipper|; 1) Assyrian king who probably reigned between Tiglath-pileser andSargon; invaded the northern kingdom of Israel when the last king Hoshea was on the throne; forced Hoshea to pay tribute but had to reinvade when Hoshea reneged; it is uncertain whetherShalmaneser orSargon concluded the siege which finally ended the northern kingdom ; 1a) maybe a common name for Assyrian kings in the 8th century BC 8022 שַׁלְמַנְאֶסֶר 2 Kings 17:3; 18:9 ג עָלָיו עָלָה, שַׁלְמַנְאֶסֶר מֶלֶךְ אַשּׁוּר; וַיְהִי-לוֹ הוֹשֵׁעַ עֶבֶד, וַיָּשֶׁב לוֹ מִנְחָה. 3 Against him came up Shalmaneser king of Assyria; and Hoshea became his servant, and brought him presents.

50377 שַׁלְמֹנִים 1 Noun - masculine plural 1) reward, bribe
8021 שַׁלְמֹנִים Isa. 1:23 כג שָׂרַיִךְ סוֹרְרִים, וְחַבְרֵי גַּנָּבִים--כֻּלּוֹ אֹהֵב שֹׁחַד, וְרֹדֵף שַׁלְמֹנִים; יָתוֹם לֹא יִשְׁפֹּטוּ, וְרִיב אַלְמָנָה לֹא-יָבוֹא אֲלֵיהֶם. {ס} 23 Thy princes are rebellious, and companions of thieves; every one loveth bribes, and followeth after rewards; they judge not the fatherless, neither doth the cause of the widow come unto them. {S}

50378 שִׁלַּמְתִּי 2 Verb - Piel Perfect - first person common singular 1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be at peace ; 1a2) peacefulone (participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c) (Hiphil) ; 1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in peace ; 2) to be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ; 2a2) to be sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ; 2b3) to make whole or good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to requite, recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be requited ; 2d) (Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of 7999 שָׁלַם Prov. 7:14; Isa. 65:6 יד זִבְחֵי שְׁלָמִים עָלָי; הַיּוֹם, שִׁלַּמְתִּי נְדָרָי. 14 'Sacrifices of peace-offerings were due from me; this day have I paid my vows.

50379 שִׁלַּמְתֶּם 1 Verb - Piel Perfect - second person masculine plural
1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be at peace ; 1a2) peacefulone (participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c) (Hiphil) ; 1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in peace ; 2) to be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ; 2a2) to be sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ; 2b3) to make whole or good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to requite, recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be requited ; 2d) (Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of 7999 שָׁלַם
Gen. 44:4 ד הֵם יָצְאוּ אֶת־הָעִיר, לֹא הִרְחִיקוּ, וְיוֹסֵף אָמַר לַאֲשֶׁר עַל־בֵּיתוֹ, קוּם רְדֹף אַחֲרֵי הָאֲנָשִׁים; וְהִשַּׂגְתָּם וְאָמַרְתָּ אֲלֵהֶם, לָמָּה שִׁלַּמְתֶּם רָעָה תַּחַת טוֹבָה. 4 And when they were gone out of the city, and were not yet far off, Joseph said unto his steward: 'Up, follow after the men; and when thou dost overtake them, say unto them: Wherefore have ye rewarded evil for good?

50380 שָׁלַף 5 Verb - Qal Perfect - third person masculine singular 1) to draw out or off, take off ; 1a) (Qal) ; 1a1) to draw out ; 1a2) to draw off ; 1a3) to shoot up, draw out (of blade of grass on roof) 8025 שָׁלַף Jdg. 3:22; 8:20; Ruth 4:7; Job 20:25; Psalms 129:6 כב וַיָּבֹא גַם־הַנִּצָּב אַחַר הַלַּהַב, וַיִּסְגֹּר הַחֵלֶב בְּעַד הַלַּהַב--כִּי לֹא שָׁלַף הַחֶרֶב, מִבִּטְנוֹ; וַיֵּצֵא, הַפַּרְשְׁדֹנָה. 22 And the haft also went in after the blade; and the fat closed upon the blade, for he drew not the sword out of his belly; and it came out behind.

50381 שָׁלֶף 2 וְאֶת־שָׁלֶף Noun proper - masculine singular
Sheleph = |a drawing forth|; 1) the 2nd son of Joktan and a descendant ofShem 8026 שֶׁלֶף Gen. 10:26; 1 Chr. 1:20 כו וְיָקְטָן יָלַד, אֶת־אַלְמוֹדָד וְאֶת־שָׁלֶף, וְאֶת־חֲצַרְמָוֶת, וְאֶת־יָרַח. 26 And Joktan begot Almodad, and Sheleph, and Hazarmaveth, and Jerah;

50382 שֹׁלֵף 10 Verb - Qal Participle - masculine singular 1) to draw out or off, take off ; 1a) (Qal) ; 1a1) to draw out ; 1a2) to draw off ; 1a3) to shoot up, draw out (of blade of grass on roof) 8025 שָׁלַף Jdg. 8:10; 20:2, 15, 17, 35, 46; 2 Sam. 24:9; 2 Kings 3:26; 1 Chr. 21:5 י וְזֶבַח וְצַלְמֻנָּע בַּקַּרְקֹר, וּמַחֲנֵיהֶם עִמָּם כַּחֲמֵשֶׁת עָשָׂר אֶלֶף--כֹּל הַנּוֹתָרִים, מִכֹּל מַחֲנֵה בְנֵי־קֶדֶם; וְהַנֹּפְלִים, מֵאָה וְעֶשְׂרִים אֶלֶף אִישׁ שֹׁלֵף חָרֶב.
10 Now Zebah and Zalmunna were in Karkor, and their hosts with them, about fifteen thousand men, all that were left of all the host of the children of the east; for there fell a hundred and twenty thousand men that drew sword.

50383 שְׁלֹף 3 Verb - Qal Imperative - masculine singular 1) to draw out or off, take off ; 1a) (Qal) ; 1a1) to draw out ; 1a2) to draw off ; 1a3) to shoot up, draw out (of blade of grass on roof) 8025 שָׁלַף Jdg. 9:54; 1 Sam. 31:4; 1 Chr. 10:4 נד וַיִּקְרָא מְהֵרָה אֶל־הַנַּעַר נֹשֵׂא כֵלָיו, וַיֹּאמֶר לוֹ שְׁלֹף חַרְבְּךָ וּמוֹתְתֵנִי--פֶּן־יֹאמְרוּ לִי, אִשָּׁה הֲרָגָתְהוּ; וַיִּדְקְרֵהוּ נַעֲרוֹ, וַיָּמֹת. 54 Then he called hastily unto the young man his armour-bearer, and said unto him: 'Draw thy sword, and kill me, that men say not of me: A woman slew him.' And his young man thrust him through, and he died.

50384 שְׁלֻפָה 1 Verb - Qal Passive Participle - feminine singular 1)
to draw out or off, take off ; 1a) (Qal) ; 1a1) to draw out ; 1a2) to draw off ; 1a3) to shoot
up, draw out (of blade of grass on roof) 8025 שָׁלַף Num. 22:31
לא וַיְגַל יְהוָה, אֶת-עֵינֵי בִלְעָם, וַיַּרְא אֶת-מַלְאַךְ יְהוָה נִצָּב בַּדֶּרֶךְ, וְחַרְבּוֹ שְׁלֻפָה בְּיָדוֹ; וַיִּקֹּד וַיִּשְׁתַּחוּ,
לְאַפָּיו. 31 Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD
standing in the way, with his sword drawn in his hand; and he bowed his head, and fell on his
face.

50385 שֹׁלְפֵי 1 Verb - Qal Participle - masculine plural construct 1)
to draw out or off, take off ; 1a) (Qal) ; 1a1) to draw out ; 1a2) to draw off ; 1a3) to shoot
up, draw out (of blade of grass on roof) 8025 שָׁלַף Jdg. 20:25 כה
וַיֵּצֵא בִנְיָמִן לִקְרָאתָם מִן־הַגִּבְעָה, בַּיּוֹם הַשֵּׁנִי, וַיַּשְׁחִיתוּ בִבְנֵי יִשְׂרָאֵל עוֹד שְׁמֹנַת עָשָׂר אֶלֶף אִישׁ,
אַרְצָה: כָּל־אֵלֶּה, שֹׁלְפֵי חָרֶב. 25 And Benjamin went forth against them out of Gibeah
the second day, and destroyed down to the ground of the children of Israel again eighteen
thousand men; all these drew the sword.

50386 שָׁלֹשׁ 47 Number - feminine singular 1) three, triad ; 1a) 3,
300, third 7969 שָׁלוֹשׁ Gen. 11:13, 15; Exod. 6:18; 7:7; 23:14, 17; 34:23f;
Lev. 19:23; Num. 22:28, 33; 24:10; 33:39; Deut. 4:41; 14:28; 19:7, 9; Jos. 21:32; Jdg. 9:22;
16:15; 1 Sam. 20:41; 2 Sam. 13:38; 21:1; 24:12; 1 Kings 2:39; 7:4f; 9:25; 15:2, 28, 33; 17:21;
22:1; 2 Kings 13:18f, 25; 17:5; 18:1, 10; 24:1; 25:17; Isa. 20:3; Jer. 25:3; 36:23; 52:30; Ezek.
40:48; Amos 4:8 יג וַיְחִי אַרְפַּכְשַׁד, אַחֲרֵי הוֹלִידוֹ אֶת־שֶׁלַח, שָׁלֹשׁ שָׁנִים, וְאַרְבַּע מֵאוֹת שָׁנָה;
וַיּוֹלֶד בָּנִים, וּבָנוֹת. {ס} 13 And Arpachshad lived after he begot Shelah four hundred
and three years, and begot sons and daughters. {S}

50387 שְׁלָשׁ־ 1 וְאִם־שְׁלָשׁ־אֵלֶּה Number - feminine singular construct
1) three, triad ; 1a) 3, 300, third 7969 שָׁלוֹשׁ Exod. 21:11 יא וְאִם־
שְׁלָשׁ־אֵלֶּה--לֹא יַעֲשֶׂה, לָהּ: וְיָצְאָה חִנָּם, אֵין כָּסֶף. {ס} 11 And if he do not these three
unto her, then shall she go out for nothing, without money. {S}

50388 שְׁלֹשׁ 61 Number - feminine singular construct 1) three,
triad ; 1a) 3, 300, third 7969 שָׁלוֹשׁ Gen. 5:22; 6:15; 9:28; 17:25; 18:6;
45:22; Num. 31:36, 43; 35:14; Jos. 19:6; 21:4, 6, 19, 33; Jdg. 7:6, 16, 22; 11:26; 15:4; 1 Sam.
2:13; 11:8; 2 Sam. 2:31; 21:16; 23:18; 1 Kings 7:1; 11:3; 2 Kings 18:14; 1 Chr. 6:45, 47; 11:11,
20; 2 Chr. 9:16; 14:7f; 17:14; 25:5; 26:13; 35:8; Ezr. 2:4, 17, 32, 34, 58, 64f; 8:5; Neh. 7:9, 17,
22f, 35f, 60, 66f; Est. 9:15; Jer. 25:3; Ezek. 4:5, 9; Daniel 12:12 כב וַיִּתְהַלֵּךְ חֲנוֹךְ אֶת־
הָאֱלֹהִים, אַחֲרֵי הוֹלִידוֹ אֶת־מְתוּשֶׁלַח, שְׁלֹשׁ מֵאוֹת, שָׁנָה; וַיּוֹלֶד בָּנִים, וּבָנוֹת. 22 And Enoch
walked with God after he begot Methuselah three hundred years, and begot sons and daughters.

50389 שָׁלִשָׁה 2 בְּאֶרֶץ־שַׁעֲלִים Preposition | Noun proper - feminine
singular Baal-shalisha = |thrice-great lord|; 1) a place in Ephraim near Gilgal
1190 בַּעַל 1 Sam. 9:4; 2 Kings 4:42 ד וַיַּעֲבֹר בְּהַר־אֶפְרַיִם וַיַּעֲבֹר בְּאֶרֶץ־
שָׁלִשָׁה, וְלֹא מָצָאוּ; וַיַּעַבְרוּ בְאֶרֶץ־שַׁעֲלִים וָאַיִן, וַיַּעֲבֹר בְּאֶרֶץ־יְמִינִי וְלֹא מָצָאוּ. 4 And he
passed through the hill-country of Ephraim, and passed through the land of Shalishah, but they
found them not; then they passed through the land of Shaalim, and there they were not; and
he passed through the land of the Benjamites, but they found them not.

50390 שְׁלֹשָׁה 95 Number - masculine singular 1) three, triad ; 1a) 3, 300, third 7969 שָׁלוֹשׁ Gen. 6:10; 9:19; 18:2; 29:2, 34; 40:10, 16; Exod. 2:2; 25:32f; 27:14f; 37:18f; 38:14f; Num. 1:43; 2:30; 3:43; 15:9; 26:7, 47, 62; 28:20, 28; 29:3, 9, 13f; Deut. 17:6; 19:15; Jos. 18:4; Jdg. 1:20; 7:16; 1 Sam. 1:24; 2:21; 9:4; 10:3; 11:11; 13:17; 30:12f; 2 Sam. 2:18; 6:11; 18:14; 24:13; 1 Kings 6:36; 7:4, 12, 25; 12:5; 2 Kings 2:17; 4:42; 9:25, 32; 1 Chr. 2:16; 3:23; 7:6; 13:14; 21:12; 23:8f, 23; 24:13, 18; 26:11; 2 Chr. 4:4; Ezr. 8:15, 32; Neh. 2:11; Est. 9:17; Job 1:17; Prov. 30:18, 29; Isa. 17:6; Ezek. 40:10; 48:32ff; Daniel 10:2; 11:2; Amos 1:3, 6, 9, 11, 13; 2:1, 4, 6; 4:7; Jon. 2:1 י וַיּוֹלֶד נֹחַ, שְׁלֹשָׁה בָנִים--אֶת־שֵׁם, אֶת־חָם וְאֶת־יָפֶת. 10 And Noah begot three sons, Shem, Ham, and Japheth.

50391 שַׁלֵּשׁוּ 1 Verb - Piel Imperative - masculine plural 1) to do a third time, do three times, divide in three parts ; 1a) (Piel) to do a third time, divide into three parts ; 1b) (Pual) to be three years of age, be threefold 8027 שָׁלִישׁ שָׁלוֹשׁ שָׁלוֹשׁ 1 Kings 18:34 לד וַיֹּאמֶר, מִלְאוּ אַרְבָּעָה כַדִּים מַיִם, וְיִצְקוּ עַל־הָעֹלָה, וְעַל־הָעֵצִים; וַיֹּאמֶר שְׁנוּ וַיִּשְׁנוּ, וַיֹּאמֶר שַׁלֵּשׁוּ וַיְשַׁלֵּשׁוּ. 34 And he said: 'Fill four jars with water, and pour it on the burnt-offering, and on the wood.' And he said: 'Do it the second time'; and they did it the second time. And he said: 'Do it the third time'; and they did it the third time.

50392 שָׁלִשׁוֹ 1 שְׁלֹשָׁהkethib; Noun - common masculine singular construct suffix - third person masculine singular homonym 3 qere 1) to do a third time, do three times, divide in three parts ; 1a) (Piel) to do a third time, divide into three parts ; 1b) (Pual) to be three years of age, be threefold 7991 שָׁלַשׁ שָׁלִישׁ שָׁלוֹשׁ 2 Kings 9:25 לד וַיֹּאמֶר, מִלְאוּ אַרְבָּעָה כַדִּים מַיִם, וְיִצְקוּ עַל־הָעֹלָה, וְעַל־הָעֵצִים; וַיֹּאמֶר שְׁנוּ וַיִּשְׁנוּ, וַיֹּאמֶר שַׁלֵּשׁוּ וַיְשַׁלֵּשׁוּ. 34 And he said: 'Fill four jars with water, and pour it on the burnt-offering, and on the wood.' And he said: 'Do it the second time'; and they did it the second time. And he said: 'Do it the third time'; and they did it the third time.

50393 שִׁלְשׁוֹם 14 Adverb 1) day before yesterday, three days ago ; 1a) an idiom for 'heretofore in times past' 8032 שִׁלְשֹׁם Gen. 31:2; Deut. 4:42; 19:6; Jos. 3:4; 4:18; 20:5; Ruth 2:11; 1 Sam. 10:11; 14:21; 19:7; 2 Sam. 5:2; 2 Kings 13:5; 1 Chr. 11:2; Prov. 22:20 ב וַיַּרְא יַעֲקֹב, אֶת־פְּנֵי לָבָן; וְהִנֵּה אֵינֶנּוּ עִמּוֹ, כִּתְמוֹל שִׁלְשׁוֹם. 2 And Jacob beheld the countenance of Laban, and, behold, it was not toward him as beforetime.

50394 שְׁלִשִׁיָּה 2 Number - masculine singular 1) third,one third, third part, third time ; 1a) ordinal number 7992 שְׁלִישִׁי Isa. 15:5; Jer. 48:34 ה לִבִּי, לְמוֹאָב יִזְעָק, בְּרִיחֶהָ, עַד־צֹעַר עֶגְלַת שְׁלִשִׁיָּה: כִּי מַעֲלֵה הַלּוּחִית, בִּבְכִי יַעֲלֶה־בּוֹ--כִּי דֶּרֶךְ חוֹרֹנַיִם, זַעֲקַת־שֶׁבֶר יְעֹעֵרוּ. 5 My heart crieth out for Moab; her fugitives reach unto Zoar, a heifer of three years old; for by the ascent of Luhith with weeping they go up; for in the way of Horonaim they raise up a cry of destruction.

50395 שָׁלִשָׁיו 1 Noun - masculine plural construct | third person masculine singular 1) third part ; 1a) name of a measure ; 2) a musical instrument ; 2a) maybe three-stringed, triangular shape, or three-barred ; 2b) perhaps a sistrum or triangle ; 3) shield carrier, adjutant, officer, captain 7991 שָׁלִישׁ Exod. 15:4 ד מַרְכְּבֹת פַּרְעֹה וְחֵילוֹ, יָרָה בַיָּם; {ס} וּמִבְחַר {ר} שָׁלִשָׁיו, טֻבְּעוּ בְיַם־סוּף. {ס} 4 Pharaoh's chariots and his host hath He cast into the sea, and his chosen captains are sunk in the Red Sea.

50396 שָׁלִשִׁים 2 Noun - masculine plural 1) third part ; 1a) name of a measure ; 2) a musical instrument ; 2a) maybe three-stringed, triangular shape, or three-barred ; 2b) perhaps a sistrum or triangle ; 3) shield carrier, adjutant, officer, captain 7991 שָׁלִישׁ Ezek. 23:15, 23 טו חֲגוֹרֵי אֵזוֹר בְּמָתְנֵיהֶם, סְרוּחֵי טְבוּלִים בְּרָאשֵׁיהֶם--מַרְאֵה שָׁלִשִׁים, כֻּלָּם: דְּמוּת בְּנֵי-בָבֶל כַּשְׂדִּים, אֶרֶץ מוֹלַדְתָּם. 15 girded with girdles upon their loins, with pendant turbans upon their heads, all of them captains to look upon, the likeness of the sons of Babylon, even of Chaldea, the land of their nativity.

50397 שִׁלֵּשִׁים 5 Noun - masculine plural 1) pertaining to the third, third (generation) 8029 שִׁלֵּשִׁים Gen. 50:23; Exod. 20:5; 34:7; Num. 14:18; Deut. 5:9 כג וַיַּרְא יוֹסֵף לְאֶפְרַיִם, בְּנֵי שִׁלֵּשִׁים; גַּם, בְּנֵי מָכִיר בֶּן-מְנַשֶּׁה--יֻלְּדוּ, עַל-בִּרְכֵּי יוֹסֵף. 23 And Joseph saw Ephraim's children of the third generation; the children also of Machir the son of Manasseh were born upon Joseph's knees.

50398 שְׁלִשִׁים 2 Number masculine plural absolute 1) third,one third, third part, third time ; 1a) ordinal number 7992 שְׁלִישִׁי 1 Sam. 19:21; 2 Kings 1:13 כא וַיַּגִּדוּ לְשָׁאוּל, וַיִּשְׁלַח מַלְאָכִים אֲחֵרִים, וַיִּתְנַבְּאוּ, גַּם-הֵמָּה; {ס} וַיֹּסֶף שָׁאוּל, וַיִּשְׁלַח מַלְאָכִים שְׁלִשִׁים, וַיִּתְנַבְּאוּ, גַּם-הֵמָּה. 21 And when it was told Saul, he sent other messengers, and they also prophesied. {S} And Saul sent messengers again the third time, and they also prophesied.

50399 שְׁלֹשִׁים 105 Number - common plural absolute 1) thirty, thirtieth 7970 שְׁלוֹשִׁים Gen. 5:3, 16; 11:14, 17f, 22; 18:30; 32:16; 41:46; 46:15; 47:9; Exod. 12:40f; 21:32; 26:8; 36:15; Lev. 27:4; Num. 4:3, 23, 30, 35, 39, 43, 47; 7:13, 19, 25, 31, 37, 43, 49, 55, 61, 67, 73, 79, 85; 20:29; 31:39, 45; Deut. 2:14; 34:8; Jos. 8:3; 12:24; Jdg. 10:4; 12:9; 14:11ff, 19; 1 Sam. 4:10; 11:8; 13:5; 2 Sam. 5:4f; 6:1; 23:13, 39; 1 Kings 2:11; 5:2, 27; 7:23; 16:23, 29; 20:16; 22:31, 42; 2 Kings 8:17; 13:10; 15:8, 13, 17; 1 Chr. 7:4; 12:35; 23:3; 29:27; 2 Chr. 3:15; 4:2; 15:19; 16:1; 20:31; 21:5, 20; 35:7; Ezr. 1:9f; 2:42, 65ff; Neh. 5:14; 7:45, 67ff; 13:6; Jer. 38:10; 52:29; Ezek. 40:17; Daniel 12:12; Zech. 11:12f ג וַיְחִי אָדָם, שְׁלֹשִׁים וּמְאַת שָׁנָה, וַיּוֹלֶד בִּדְמוּתוֹ, כְּצַלְמוֹ; וַיִּקְרָא אֶת-שְׁמוֹ, שֵׁת. 3 And Adam lived a hundred and thirty years, and begot a son in his own likeness, after his image; and called his name Seth.

50400 שְׁלִשִׁית 4 Number common feminine singular absolute 1) third,one third, third part, third time ; 1a) ordinal number 7992 שְׁלִישִׁי Num. 15:6f; Neh. 10:33; Ezek. 5:2 ו אוֹ לָאַיִל תַּעֲשֶׂה מִנְחָה, סֹלֶת שְׁנֵי עֶשְׂרֹנִים, בְּלוּלָה בַשֶּׁמֶן, שְׁלִשִׁית הַהִין. 6 Or for a ram, thou shalt prepare for a meal-offering two tenth parts of an ephah of fine flour mingled with the third part of a hin of oil;

50401 שֶׁלִּשְׁלֹמֹה 1 Pr, Prep-ל| Noun proper - masculine singular Solomon = |peace|; 1) son of David by Bathsheba and 3rd king of Israel; author of Proverbs andSong ofSongs 8010 שְׁלֹמֹה Song of Songs Cant. 3:7 ז הִנֵּה, מִטָּתוֹ שֶׁלִּשְׁלֹמֹה--שִׁשִּׁים גִּבֹּרִים, סָבִיב לָהּ: מִגִּבֹּרֵי, יִשְׂרָאֵל. 7 Behold, it is the litter of Solomon; threescore mighty men are about it, of the mighty men of Israel.

50402 שִׁלְשֹׁם 10 Adjective - masculine plural absolute 1) day
before yesterday, three days ago ; 1a) an idiom for 'heretofore in times past' 8032
שִׁלְשֹׁם Gen. 31:5; Exod. 5:7f, 14; 21:29, 36; Deut. 19:4; 1 Sam. 4:7; 21:6; 2 Sam. 3:17
ה וַיֹּאמֶר לָהֶן, רֹאֶה אָנֹכִי אֶת־פְּנֵי אֲבִיכֶן, כִּי־אֵינֶנּוּ אֵלַי, כִּתְמֹל שִׁלְשֹׁם; וֵאלֹהֵי אָבִי, הָיָה עִמָּדִי. 5
and said unto them: 'I see your father's countenance, that it is not toward me as beforetime;
but the God of my father hath been with me.
50403 שְׁלֹשֶׁת 71 Number - masculine singular construct 1) three,
triad ; 1a) 3, 300, third 7969 שָׁלוֹשׁ Gen. 30:36; 40:12f, 18f; 42:17; Exod.
3:18; 5:3; 8:23; 10:22f; 15:22; Lev. 27:6; Num. 4:44; 10:33; 33:8; Jos. 1:11; 2:16, 22; 3:2; 9:16;
17:11; Jdg. 7:20; 14:14; 15:11; 19:4; 1 Sam. 9:20; 10:3; 13:2; 17:13; 20:20; 24:3; 25:2; 26:2;
31:8; 2 Sam. 20:4; 23:16f; 24:13; 1 Kings 5:12, 30; 10:17; 2 Kings 25:18; 1 Chr. 11:19; 12:28,
30; 21:12; 29:4; 2 Chr. 2:1; 4:5; 10:5; 25:13; 29:33; 35:7; Ezr. 2:35; Neh. 7:38; Est. 4:16; Job
2:11; 32:1, 5; Jer. 52:24, 28; Ezek. 14:14, 16; Daniel 10:3; Jon. 3:3; Zech. 11:8 לו וַיָּשֶׂם,
דֶּרֶךְ שְׁלֹשֶׁת יָמִים, בֵּינוֹ, וּבֵין יַעֲקֹב; וְיַעֲקֹב, רֹעֶה אֶת־צֹאן לָבָן־־הַנּוֹתָרֹת. 36 And he set three
days' journey betwixt himself and Jacob. And Jacob fed the rest of Laban's flocks
50404 שְׁלִשְׁתֵּיךְ 1 Number common feminine singular construct | second
feminine singular 1) third,one third, third part, third time ; 1a) ordinal number
7992 שְׁלִישִׁי Ezekiel 5:12 יב וָאֶתֵּן נֶזֶם, עַל־אַפֵּךְ, וַעֲגִילִים, עַל־אָזְנָיִךְ; וַעֲטֶרֶת
תִּפְאֶרֶת, בְּרֹאשֵׁךְ. 12 And I put a ring upon thy nose, and earrings in thine ears, and a
beautiful crown upon thy head.
50405 שְׁלָשְׁתְּכֶם 1 Number - masculine singular construct | second person
masculine plural 1) three, triad ; 1a) 3, 300, third 7969 שָׁלוֹשׁ Num.
12:4 ד וַיֹּאמֶר יְהוָה פִּתְאֹם, אֶל-מֹשֶׁה וְאֶל-אַהֲרֹן וְאֶל-מִרְיָם, צְאוּ שְׁלָשְׁתְּכֶם, אֶל-אֹהֶל מוֹעֵד;
וַיֵּצְאוּ, שְׁלָשְׁתָּם. 4 And the LORD spoke suddenly unto Moses, and unto Aaron, and unto
Miriam: 'Come out ye three unto the tent of meeting.' And they three came out.
50406 שְׁלָשְׁתָּם 1 Number - masculine singular construct | third person
masculine plural 1) three, triad ; 1a) 3, 300, third 7969 שָׁלוֹשׁ Num.
12:4 ד וַיֹּאמֶר יְהוָה פִּתְאֹם, אֶל-מֹשֶׁה וְאֶל-אַהֲרֹן וְאֶל-מִרְיָם, צְאוּ שְׁלָשְׁתְּכֶם, אֶל-אֹהֶל מוֹעֵד;
וַיֵּצְאוּ, שְׁלָשְׁתָּם. 4 And the LORD spoke suddenly unto Moses, and unto Aaron, and unto
Miriam: 'Come out ye three unto the tent of meeting.' And they three came out.
50407 שַׁלְתִּיאֵל 3 בֶּן־שַׁלְתִּיאֵל Noun proper - masculine singular
Shealtiel orSalathiel = |I have asked of God|; 1) father of Zerubbabel ; 2) son of king
Jehoiachin or Jeconiah or Coniah of Judah and uncle of Zerubbabel 7597
שְׁאַלְתִּיאֵל Hag. 1:12, 14; 2:2 יב וַיִּשְׁמַע זְרֻבָּבֶל בֶּן־שַׁלְתִּיאֵל וִיהוֹשֻׁעַ בֶּן־יְהוֹצָדָק הַכֹּהֵן
הַגָּדוֹל וְכֹל שְׁאֵרִית הָעָם, בְּקוֹל יְהוָה אֱלֹהֵיהֶם, וְעַל־דִּבְרֵי חַגַּי הַנָּבִיא, כַּאֲשֶׁר שְׁלָחוֹ יְהוָה אֱלֹהֵיהֶם;
וַיִּירְאוּ הָעָם, מִפְּנֵי יְהוָה. 12 Then Zerubbabel the son of Shealtiel, and Joshua the son of
Jehozadak, the high priest, with all the remnant of the people, hearkened unto the voice of the
LORD their God, and unto the words of Haggai the prophet, as the LORD their God had sent
him; and the people did fear before the LORD.
50408 שֵׁלָתֵךְ 1 אֶת־שֵׁלָתֵךְ Noun - feminine singular construct |
second feminine singular 1) request, thing asked for, demand ; 1a) request, petition ; 1b)

thing asked for 7596 שְׁאֵלָה 1 Sam. 1:17 יז וַיַּעַן עֵלִי וַיֹּאמֶר, לְכִי
לְשָׁלוֹם; וֵאלֹהֵי יִשְׂרָאֵל, יִתֵּן אֶת־שֵׁלָתֵךְ, אֲשֶׁר שָׁאַלְתְּ, מֵעִמּוֹ. 17 Then Eli answered and said:
'Go in peace, and the God of Israel grant thy petition that thou hast asked of Him.'
50409 שֶׁם 1 שֶׁם־גֻּבְרַיָּא Noun - masculine singular construct 1)
name 8036 שְׁמָהָת Ezr. 5:10 י וְאַף שְׁמָהָתְהֹם שְׁאֵלְנָא לְהֹם,
לְהוֹדָעוּתָךְ--דִּי נִכְתֻּב שֻׁם־גֻּבְרַיָּא, דִּי בְרָאשֵׁיהֹם. {ס} 10 We asked them their names also,
to announce to thee, that we might write the names of the men that were at the head of
them. {S}
50410 שָׁם 509 Adverb 1)there, thither ; 1a)there ; 1b) thither
(after verbs of motion) ; 1c) fromthere, thence ; 1d) then (as an adverb of time) 8033
שָׁם Gen. 2:8, 11f; 11:2, 7, 9, 31; 12:7f, 10; 13:3f, 14, 18; 18:28ff; 19:27; 21:17, 31, 33;
22:2, 9; 26:8, 17, 19, 25; 28:11; 29:2; 31:13, 46; 32:14, 30; 33:19f; 35:1, 7, 15, 27; 38:2; 39:11,
20, 22; 40:3; 43:25; 44:14; 45:11; 46:3; 50:10; Exod. 8:18; 9:26; 12:13, 30; 15:25, 27; 17:3;
18:5; 19:2; 20:21; 24:12; 25:22; 29:42; 34:2, 5, 28; 40:3, 7; Lev. 16:23; Num. 9:17; 11:16f, 34;
13:28; 14:43; 19:18; 20:1, 4, 26, 28; 21:32; 32:26; 33:9, 14, 38; Deut. 1:28, 37; 4:28; 10:5f; 12:2,
5, 7, 11, 14, 21; 13:13; 14:23f; 16:2, 6, 11; 17:12; 18:6f; 21:4; 26:2, 5; 28:65, 68; 31:26; 33:19,
21; 34:5; Jos. 2:22; 3:1; 4:8f; 8:32; 10:27; 14:12; 17:15; 18:1, 10; 22:10, 19; Jdg. 1:7; 2:5; 5:11,
27; 6:24; 7:4; 8:27; 9:21; 14:10; 16:1; 17:7; 18:2f, 10; 19:2, 4, 7, 15; 20:22, 26; 21:2, 4, 9f; Ruth
1:2, 4; 3:4; 4:1; 1 Sam. 1:22, 28; 2:14; 3:3; 5:11; 6:14; 7:6, 17; 9:10; 10:5, 10; 11:14f; 14:11, 34;
19:3, 23; 20:6; 21:7; 22:22; 23:22f; 26:5; 29:4; 30:31; 31:12; 2 Sam. 1:21; 2:2, 4, 18, 23; 3:27;
4:3; 5:20f; 6:7; 10:18; 11:16; 13:38; 14:30, 32; 15:21, 29, 32, 35f; 16:14; 17:12f, 18; 18:7f, 11;
21:12; 23:9, 11; 24:25; 1 Kings 1:14, 34; 2:3, 36; 3:4; 5:23; 6:19; 7:7f; 8:8f, 16, 21, 29, 47, 64;
9:3; 10:20; 11:16, 36; 13:17; 14:2, 21; 17:4, 9f, 19; 18:10, 40; 19:3, 9; 21:18; 2 Kings 2:20f;
4:10; 6:1f, 9f; 7:4f, 10; 9:2, 27; 11:16; 12:6; 14:19; 15:20; 16:6; 17:11, 25, 27, 29; 19:32; 23:7,
16, 20, 27, 34; 1 Chr. 3:4; 4:23, 40f, 43; 11:13; 12:40; 13:10; 14:11f; 16:37; 21:26, 28; 2 Chr.
1:3, 6; 5:9; 6:5f, 11, 20, 37; 7:7, 16; 8:2; 9:19; 12:13; 20:26; 23:15; 25:27; 28:18; 32:21; Ezr. 1:4;
8:15, 21, 32; 10:6; Neh. 1:3, 9; 2:11; 5:16; Job 3:17, 19; 23:7; 34:22; 35:12; 39:30; 40:20; Psalm
14:5; 36:13; 48:7; 53:6; 66:6; 68:28; 69:36; 87:4, 6; 104:17, 25f; 107:36; 132:17; 133:3; 137:1,
3; 139:8, 10; Prov. 8:27; 9:18; 15:17; 22:14; Eccl. 1:5, 7; 3:17; 11:3; Cant. 7:13; Isa. 13:20f;
20:6; 23:12; 27:10; 28:10, 13; 33:21; 34:12, 14f; 35:8f; 37:33; 48:16; 52:4; 57:7; Jer. 2:6; 3:6;
7:12; 8:3, 22; 13:4, 6; 16:13; 19:14; 22:1, 11f, 26f; 23:3, 8; 24:9; 29:6, 14, 18; 32:37; 35:7;
36:12; 37:16, 20; 38:26; 40:12; 41:1, 3, 9; 42:15ff, 22; 43:2, 5; 44:8, 12, 14, 28; 45:5; 46:17;
47:7; 49:18, 33, 36; 50:40; Ezek. 1:3; 3:15, 22f; 4:13; 6:9, 13; 8:1, 3f, 14; 11:16; 12:16; 13:20;
17:20; 20:28f, 35, 40, 43; 29:14; 30:18; 32:22, 24, 26; 34:12, 14; 35:10; 36:20, 22; 37:21; 39:11,
28; 40:38; 42:13; 43:7; 46:19f, 24; 47:9, 23; Daniel 9:7; 10:13; Hos. 6:7, 10; 9:15; 10:9; 13:8;
Joel 4:2, 12; Amos 7:12; Jon. 4:5; Mic. 4:10; Nah. 2:12; 3:15; Zeph. 1:14; Hag. 2:14 ח
וַיִּטַּע יְהוָה אֱלֹהִים, גַּן־בְּעֵדֶן--מִקֶּדֶם; וַיָּשֶׂם שָׁם, אֶת־הָאָדָם אֲשֶׁר יָצָר. 8 And the LORD God
planted a garden eastward, in Eden; and there He put the man whom He had formed.
50411 שָׁם 28 Adverb Biblical Aramaic תַּמָּה , Egyptian Aramaic תמה
8033 שָׁם Gen. 31:13; 35:3; 48:7; Exod. 17:6; Deut. 14:26; 27:5, 7; 28:36, 64; Jos.
24:26; Jdg. 19:26; 1 Sam. 9:6; 10:3; 20:19; 27:5; 2 Sam. 15:21; 1 Kings 5:8; 2 Kings 1:4, 6, 16;

Neh. 13:9; Isa. 7:23; Jer. 7:2; 8:14; 19:2; 30:11; Ezek. 1:20; Zech. 5:11 יג אָנֹכִי הָאֵל, בֵּית־אֵל, אֲשֶׁר מָשַׁחְתָּ שָּׁם מַצֵּבָה, אֲשֶׁר נָדַרְתָּ לִּי שָׁם נֶדֶר; עַתָּה, קוּם צֵא מִן־הָאָרֶץ הַזֹּאת, וְשׁוּב, אֶל־אֶרֶץ מוֹלַדְתֶּךָ. 13 I am the God of Beth-el, where thou didst anoint a pillar, where thou didst vow a vow unto Me. Now arise, get thee out from this land, and return unto the land of thy nativity.'

50412 שֵׁם־ 5 שֵׁם־בְּנוֹ Noun - masculine singular construct 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial, monument 8034 שֵׁם Gen. 16:15; 21:3; 1 Sam. 8:2; 1 Kings 16:24; Ezek. 39:16 טו וַתֵּלֶד הָגָר לְאַבְרָם, בֵּן; וַיִּקְרָא אַבְרָם שֶׁם־בְּנוֹ אֲשֶׁר־יָלְדָה הָגָר, יִשְׁמָעֵאל. 15 And Hagar bore Abram a son; and Abram called the name of his son, whom Hagar bore, Ishmael.

50413 שֵׁם־ 1 וּמַה־שֶּׁם־בְּנוֹ noun proper noun 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial, monument 8034 שֵׁם Prov. 30:4 ד מִי עָלָה-שָׁמַיִם וַיֵּרַד, מִי אָסַף-רוּחַ בְּחָפְנָיו מִי צָרַר-מַיִם בַּשִּׂמְלָה--מִי, הֵקִים כָּל-אַפְסֵי-אָרֶץ: מַה-שְּׁמוֹ וּמַה-שֶּׁם-בְּנוֹ, כִּי תֵדָע. 4 Who hath ascended up into heaven, and descended? {N} Who hath gathered the wind in his fists? Who hath bound the waters in his garment? {N} Who hath established all the ends of the earth? {N} What is his name, and what is his son's name, if thou knowest?

50414 שֵׁם 157 Noun - masculine singular construct 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial, monument 8034 שֵׁם Gen. 2:11; 3:20; 4:17, 19; 5:32; 6:10; 9:18, 23, 26f; 10:1, 22, 25, 31; 11:4, 10f, 29; 16:13; 19:22; 22:14; 26:20, 33; 28:19; 29:16; 32:3, 31; 33:17; 35:15; 41:45, 51f; 48:6; Exod. 1:15; 17:7; 18:3; 20:7; Lev. 18:21; 19:12; 20:3; 21:6; 22:2, 32; 24:16; Num. 11:3, 26, 34; 16:2; 17:18; 21:3; 27:4; 32:38; Deut. 5:11; 22:14, 19; 25:6f; 28:10; 32:3; Jos. 5:9; 7:26; Jdg. 1:17; 2:5; 18:29; Ruth 1:4; 2:19; 4:5, 10f, 17; 1 Sam. 1:2; 14:49; 2 Sam. 4:2; 5:20; 6:2; 7:9, 23; 8:13; 14:7; 23:18, 22; 1 Kings 1:47; 16:24; 2 Kings 14:27; 1 Chr. 1:4, 17, 19, 24; 11:20, 24; 13:6; 14:11, 17; 17:8, 21; 2 Chr. 3:17; 20:26; Neh. 9:5, 10; Est. 9:26; Job 1:21; 18:17; 30:8; 42:14; Psalm 7:18; 20:2; 44:21; 69:31; 72:19; 83:5; 102:16, 22; 103:1; 113:1ff; 135:1; 145:21; 148:5, 13; Prov. 18:10; 22:1; 30:9; Eccl. 7:1; Isa. 14:22; 18:7; 24:15; 30:27; 56:5f; 59:19; 62:2; 63:12, 14; 65:15; Jer. 32:20; Ezek. 16:14; 20:39; 23:10; 24:2; 36:20f; 39:7; 43:7f; Daniel 9:15; Joel 2:26; Amos 2:7; Mic. 5:3; Zeph. 1:4 יא שֵׁם הָאֶחָד, פִּישׁוֹן־־הוּא הַסֹּבֵב, אֵת כָּל־אֶרֶץ הַחֲוִילָה, אֲשֶׁר־שָׁם, הַזָּהָב. 11 The name of the first is Pishon; that is it which compasseth the whole land of Havilah, where there is gold;

50415 שַׁמָּא 1 Noun proper - masculine singular Shamma = |desert|; 1) an Asherite, son of Zophar 8037 שַׁמָּא 2 Sam. 23:11 יא וְאַחֲרָיו שַׁמָּה בֶן־אָגֵא, הָרָרִי; וַיֵּאָסְפוּ פְלִשְׁתִּים לַחַיָּה, וַתְּהִי־שָׁם חֶלְקַת הַשָּׂדֶה מְלֵאָה עֲדָשִׁים, וְהָעָם נָס, מִפְּנֵי פְלִשְׁתִּים. 11 And after him was Shammah the son of Age the Ararite. And the Philistines were gathered together into a troop, where was a plot of ground full of lentils; and the people fled from the Philistines.

50416 שִׁמְאָה 1 אֶת־שִׁמְאָה Noun proper - masculine singular
Shimeah = |report|; 1) a Benjamite, son of Mikloth ; 1a) also 'Shimeam' 8039
שִׁמְאָה 1 Chr. 8:32 לב וּמִקְלוֹת, הוֹלִיד אֶת־שִׁמְאָה; וְאַף־הֵמָּה, נֶגֶד אֲחֵיהֶם יָשְׁבוּ
בִּירוּשָׁלִַם--עִם־אֲחֵיהֶם. {ס} 32 And Mikloth begot Shimeah. And they also dwelt with
their brethren in Jerusalem, over against their brethren. {S}
50417 שִׁמְאָם 1 אֶת־שִׁמְאָם Noun proper - masculine singular
Shimeam = |their fame|; 1) a Benjamite, son of Mikloth ; 1a) also 'Shimeah' 8043
שִׁמְאָם 1 Chr. 9:38 לח וּמִקְלוֹת, הוֹלִיד אֶת־שִׁמְאָם; וְאַף־הֵם, נֶגֶד אֲחֵיהֶם יָשְׁבוּ
בִּירוּשָׁלִַם--עִם־אֲחֵיהֶם. {ס} 38 And Mikloth begot Shimeam. And they also dwelt with
their brethren in Jerusalem, over against their brethren. {S}
50418 שֶׁמַּגִּיעַ 1 Pronoun - relative | Verb - Hiphil Participle - masculine
singular 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to
reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be
stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e)
(Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to
reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate)
5060 נָגַע Eccl. 8:14 יד יֶשׁ־הֶבֶל, אֲשֶׁר נַעֲשָׂה עַל־הָאָרֶץ, אֲשֶׁר יֵשׁ צַדִּיקִים אֲשֶׁר
מַגִּיעַ אֲלֵהֶם כְּמַעֲשֵׂה הָרְשָׁעִים, וְיֵשׁ רְשָׁעִים שֶׁמַּגִּיעַ אֲלֵהֶם כְּמַעֲשֵׂה הַצַּדִּיקִים: אָמַרְתִּי, שֶׁגַּם־זֶה הָבֶל.
14 There is a vanity which is done upon the earth: that there are righteous men, unto whom it
happeneth according to the work of the wicked; again, there are wicked men, to whom it
happeneth according to the work of the righteous--I said that this also is vanity.
50419 שַׁמְגַּר 2 Noun proper - masculine singular Shamgar =
|sword|; 1) son of Anath and a judge of Israel; with an ox-goad he slew 600 Philistines and
delivered Israel 8044 שַׁמְגַּר Jdg. 3:31; 5:6 לא וְאַחֲרָיו הָיָה, שַׁמְגַּר בֶּן־
עֲנָת, וַיַּךְ אֶת־פְּלִשְׁתִּים שֵׁשׁ־מֵאוֹת אִישׁ, בְּמַלְמַד הַבָּקָר; וַיּוֹשַׁע גַּם־הוּא, אֶת־יִשְׂרָאֵל. {פ}
31 And after him was Shamgar the son of Anath, who smote of the Philistines six hundred men
with an ox-goad; and he also saved Israel. {P}
50420 שָׁמָּה 1 Adverb | third person feminine singular 1)there,
thither ; 1a)there ; 1b) thither (after verbs of motion) ; 1c) fromthere, thence ; 1d) then (as
an adverb of time) 8033 שָׁם Job 1:21 כא וַיֹּאמֶר עָרֹם יָצָתִי מִבֶּטֶן
אִמִּי, וְעָרֹם אָשׁוּב שָׁמָּה--יְהוָה נָתַן, וַיהוָה לָקָח; יְהִי שֵׁם יְהוָה, מְבֹרָךְ. 21 And he said; naked
came I out of my mother's womb, and naked shall I return thither; the LORD gave, and the
LORD hath taken away; blessed be the name of the LORD.
50421 שָׁמָּה 132 וַיִּפְּלוּ־שָׁמָּה Adverb | third person feminine singular
1)there, thither ; 1a)there ; 1b) thither (after verbs of motion) ; 1c) fromthere, thence ; 1d)
then (as an adverb of time) 8033 שָׁם Gen. 14:10; 19:20, 22; 20:13; 23:13;
24:6, 8; 25:10; 29:3; 39:1; 42:2; 43:30; 49:31; 50:5; Exod. 10:26; 16:33; 21:13, 33; 26:33;
29:42f; 30:6, 18, 36; 40:30; Lev. 18:3; 20:22; Num. 14:24; 15:18; 17:19; 33:54; 35:6, 11, 15, 25f;
Deut. 1:38f; 3:21; 4:5, 14, 26f, 42; 6:1; 7:1; 11:8, 10f, 29; 12:5f, 11, 29; 19:3f; 23:13, 21; 28:21,
37, 63; 30:1, 3, 16, 18; 31:13, 16; 32:47, 50; Jos. 2:1, 16; 7:3f; 20:3, 9; Jdg. 8:25; 9:51; 18:15,
17; Ruth 1:7; 1 Sam. 22:1; 2 Kings 4:8, 10f; 5:18; 6:6, 14; 9:2, 16; 12:10; 17:27; 23:8; 1 Chr.

4:41; Neh. 4:14; Psalm 76:4; 122:5; Eccl. 3:16; 9:10; Cant. 8:5; Isa. 7:24f; 22:18; 34:15; 65:9; Jer. 13:7; 16:15; 22:27; 29:7; 40:4; 46:28; Ezek. 1:12, 20; 11:18; 23:3; 29:13; 32:29f; 36:21; 40:1, 3; 47:9; 48:35; Joel 4:7, 11 י וְעֵמֶק הַשִּׂדִּים, בֶּאֱרֹת בֶּאֱרֹת חֵמָר, וַיָּנֻסוּ מֶלֶךְ־סְדֹם וַעֲמֹרָה, וַיִּפְּלוּ־שָׁמָּה; וְהַנִּשְׁאָרִים, הֶרָה נָּסוּ. 10 Now the vale of Siddim was full of slime pits; and the kings of Sodom and Gomorrah fled, and they fell there, and they that remained fled to the mountain.

50422 שָׁמָּה 1 particle adverb directional heh 1)there, thither ; 1a)there ; 1b) thither (after verbs of motion) ; 1c) fromthere, thence ; 1d) then (as an adverb of time) 8033 שָׁם Hos. 2:17/15 יז וְנָתַתִּי לָהּ אֶת־כְּרָמֶיהָ מִשָּׁם, וְאֶת־עֵמֶק עָכוֹר לְפֶתַח תִּקְוָה; וְעָנְתָה שָּׁמָּה כִּימֵי נְעוּרֶיהָ, וּכְיוֹם עֲלוֹתָהּ מֵאֶרֶץ־מִצְרָיִם. 17 And I will give her her vineyards from thence, and the valley of Achor for a door of hope; and she shall respond there, as in the days of her youth, and as in the day when she came up out of the land of Egypt.

50423 שַׁמָּה 12 Noun - feminine singular 1) waste, horror, appalment ; 1a) a waste (of land, city, etc) ; 1b) appalment, horror 8047 שַׁמָּה Gen. 36:13, 17; 1 Sam. 16:9; 17:13; 2 Sam. 23:25, 33; 1 Chr. 1:37; Isa. 24:12; Jer. 5:30; 8:21; 51:37; Ezek. 23:33 יג וְאֵלֶּה בְּנֵי רְעוּאֵל, נַחַת וָזֶרַח שַׁמָּה וּמִזָּה; אֵלֶּה הָיוּ, בְּנֵי בָשְׂמַת אֵשֶׁת עֵשָׂו. 13 And these are the sons of Reuel: Nahath, and Zerah, Shammah, and Mizzah. These were the sons of Basemath Esau's wife.

50424 שְׁמָהּ 15 Noun - masculine singular construct | third person feminine singular 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial, monument 8034 שֵׁם Gen. 11:9; 17:15; 26:21f; 30:21; 50:11; Exod. 15:23; Jdg. 1:26; 15:19; 1 Sam. 7:12; 2 Kings 14:7; Ezek. 20:29; Hos. 1:6 ט עַל־כֵּן קָרָא שְׁמָהּ, בָּבֶל, כִּי־שָׁם בָּלַל יְהוָה, שְׂפַת כָּל־הָאָרֶץ; וּמִשָּׁם הֱפִיצָם יְהוָה, עַל־פְּנֵי כָּל־הָאָרֶץ. {פ} 9 Therefore was the name of it called Babel; because the LORD did there confound the language of all the earth; and from thence did the LORD scatter them abroad upon the face of all the earth. {P}

50425 שְׁמֵהּ 7 Noun - masculine singular construct | third person masculine singular 1) name 8036 שְׁמָהָת Ezr. 5:14; 6:12; Dan. 2:20, 26; 4:5, 16; 5:12 יד וְאַף מָאנַיָּא דִי־בֵית־אֱלָהָא, דִּי דַהֲבָה וְכַסְפָּא, דִּי נְבוּכַדְנֶצַּר הַנְפֵּק מִן־הֵיכְלָא דִּי בִירוּשְׁלֶם, וְהֵיבֵל הִמּוֹ לְהֵיכְלָא דִּי בָבֶל־־הַנְפֵּק הִמּוֹ כּוֹרֶשׁ מַלְכָּא, מִן־הֵיכְלָא דִּי בָבֶל, וִיהִיבוּ לְשֵׁשְׁבַּצַּר שְׁמֵהּ, דִּי פֶחָה שָׂמֵהּ. 14 And the gold and silver vessels also of the house of God, which Nebuchadnezzar took out of the temple that was in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto one whose name was Sheshbazzar, whom he had made governor;

50426 שַׁמְהוּת 1 Noun proper - masculine singular Shamhuth = |desolation|; 1) the 5th captain (of the military divisions) for the 5th month in the time of David ; 1a) also 'Shammoth' (H08054) and 'Shammah' (H08048) 8049 שַׁמְהוּת 1 Chr. 27:8 ח הַחֲמִישִׁי לַחֹדֶשׁ הַחֲמִישִׁי, הַשַּׂר שַׁמְהוּת הַיִּזְרָח; וְעַל, מַחֲלֻקְתּוֹ, עֶשְׂרִים וְאַרְבָּעָה, אָלֶף. {ס} 8 The fifth captain for the fifth month was Shamhuth the Izrahite; and in his course were twenty and four thousand.

50427 שְׁמָהָת 1 Noun - masculine plural construct 1) name
8036 שְׁמָהָת Ezr. 5:4 ד אֱדַיִן כְּנֵמָא, אֲמַרְנָא לְּהֹם: מַן־אִנּוּן שְׁמָהָת גֻּבְרַיָּא, דִּי־
דְנָה בִנְיָנָא בָּנַיִן. 4 'Then spoke we unto them after this manner [, wrote they]: What are
the names of the men that build this building?'
50428 שְׁמָהָתְהֹם 1 Noun - masculine plural construct | third person
masculine plural 1) name 8036 שְׁמָהָת Ezr. 5:10 י וְאַף
שְׁמָהָתְהֹם שְׁאֵלְנָא לְהֹם, לְהוֹדָעוּתָךְ--דִּי נִכְתֻּב שֻׁם־גֻּבְרַיָּא, דִּי בְרָאשֵׁיהֹם. {ס} 10 We asked
them their names also, to announce to thee, that we might write the names of the men that
were at the head of them. {S}
50429 שֹׁמּוּ 1 Verb - Qal Imperative - masculine plural 1) to be
desolate, be appalled, stun, stupefy ; 1a) (Qal) ; 1a1) to be desolated, be deflowered, be
deserted, be appalled ; 1a2) to be appalled, be awestruck ; 1b) (Niphal) ; 1b1) to be desolated,
be made desolate ; 1b2) to be appalled ; 1c) (Polel) ; 1c1) to be stunned ; 1c2) appalling,
causing horror (participle) ; 1c2a) horror-causer, appaller (subst) ; 1d) (Hiphil) ; 1d1) to
devastate, ravage, make desolated ; 1d2) to appal, show horror ; 1e) (Hophal) to lay desolate,
be desolated ; 1f) (Hithpolel) ; 1f1) to cause to be desolate ; 1f2) to be appalled, be
astounded ; 1f3) to cause oneself desolation, cause oneself ruin 8074 שָׁמֵם
Jeremiah 2:12 יב שֹׁמּוּ שָׁמַיִם, עַל־זֹאת; וְשַׂעֲרוּ חָרְבוּ מְאֹד, נְאֻם־יְהוָה. 12 Be
astonished, O ye heavens, at this, and be horribly afraid, be ye exceeding amazed, saith the
LORD.
50430 שְׁמוּאֵל 123 שְׁמוּאֵל בֶּן־עַמִּיהוּד Noun proper - masculine
singular Samuel = |his name is El|; 1) son of Elkanah by his wife Hannah and judge or
prophet of Israel during the days ofSaul and David ; 2) son Ammihud and the prince of the
tribe ofSimeon who was chosen to divide the land of Canaan between the tribes.Spelled
'Shemuel' ; 3) son of Tola and grandson of Issachar.Spelled 'Shemuel' 8050
שְׁמוּאֵל Num. 34:20; 1 Sam. 1:20; 2:21, 26; 3:1, 4, 6, 8ff, 15f, 18ff; 4:1; 7:3, 5f, 8ff, 12f, 15;
8:1, 4, 6f, 10, 19, 21f; 9:14f, 18f, 22ff, 26; 10:1, 9, 14ff, 20, 24f; 11:7, 12, 14; 12:1, 6, 11, 18ff;
13:8, 10f, 13, 15; 15:1, 10, 12ff, 16f, 20, 22, 24, 26ff, 31ff; 16:1f, 4, 7f, 10f, 13; 19:18, 22, 24;
25:1; 28:11f, 14ff, 20; 1 Chr. 6:13, 18; 11:3; 26:28; 29:29; 2 Chr. 35:18 כ וּלְמַטֵּה בְּנֵי
שִׁמְעוֹן, שְׁמוּאֵל בֶּן־עַמִּיהוּד. 20 And of the tribe of the children of Simeon, Shemuel the
son of Ammihud.
50431 שַׁמּוּעַ 5 Noun proper - masculine singular Shammua =
|renowned|; 1) son of Zaccur and the spy from the tribe of Reuben ; 2) son of David by his
wife Bathsheba ; 2a) also 'Shammuah' and 'Shimea'; 3) aLevite, son of Galal and father of Abda
who lived in Jerusalem after the return from exile in the time of Nehemiah ; 3a) also
'Shemaiah' ; 4) a priest, head of the family of Bilgah in the time of Joiakim after the return
from exile 8051 שַׁמּ֫וּעַ Num. 13:4; 2 Sam. 5:14; 1 Chr. 14:4; Neh. 11:17;
12:18 ד וְאֵלֶּה, שְׁמוֹתָם: לְמַטֵּה רְאוּבֵן, שַׁמּוּעַ בֶּן-זַכּוּר. 4 And these were their
names: of the tribe of Reuben, Shammua the son of Zaccur.
50432 שְׁמוּעָה 10 Noun - feminine singular 1) report, news, rumour ;
1a) report, news, tidings ; 1b) mention 8052 שְׁמוּעָה 2 Kings 19:7; Prov.

15:30; Isa. 28:9, 19; 37:7; Jer. 10:22; 49:14; Ezek. 7:26; 21:12; Obad. 1:1 ז הִנְנִי נֹתֵן בּוֹ
רוּחַ, וְשָׁמַע שְׁמוּעָה וְשָׁב לְאַרְצוֹ; וְהִפַּלְתִּיו בַּחֶרֶב, בְּאַרְצוֹ. 7 Behold, I will put a spirit in him,
and he shall hear a rumour, and shall return to his own land; and I will cause him to fall by
the sword in his own land.'

50433 שָׁמוּר־ 3 שָׁמוּר־לָךְ Verse - Qal Passive Participle - masculine
singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge
of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman
(participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain,
treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate,
keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ;
1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ;
1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay
heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר 1 Sam. 9:24; 1 Chr.
24:24; Eccl. 5:12 ד וַיָּרֶם הַטַּבָּח אֶת־הַשּׁוֹק וְהֶעָלֶיהָ וַיָּשֶׂם לִפְנֵי שָׁאוּל, וַיֹּאמֶר הִנֵּה הַנִּשְׁאָר
שִׂים־לְפָנֶיךָ אֱכֹל--כִּי לַמּוֹעֵד שָׁמוּר־לְךָ לֵאמֹר, הָעָם קָרָאתִי; וַיֹּאכַל שָׁאוּל עִם־שְׁמוּאֵל, בַּיּוֹם הַהוּא.
24 And the cook took up the thigh, and that which was upon it, and set it before Saul. And
[Samuel] said: 'Behold that which hath been reserved! set it before thee and eat; because unto
the appointed time hath it been kept for thee, for I said: I have invited the people.' So Saul did
eat with Samuel that day.

50434 שְׁמוֹ 142 Noun - masculine singular construct | third person
masculine singular 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name
(as designation of God) ; 1d) memorial, monument 8034 שֵׁם Gen. 2:19;
4:25f; 5:3, 29; 16:11; 17:19; 19:37f; 25:25f, 30; 27:36; 29:32ff; 30:6, 8, 11, 13, 18, 20, 24; 31:48;
35:8, 10, 18; 38:3ff, 29f; Exod. 2:10, 22; 3:13; 15:3; 16:31; 17:15; 20:7; 28:21; 34:14; 39:14;
Num. 17:17; Deut. 3:14; 5:11; 12:5, 11, 21; 14:23f; 16:2, 6, 11; 25:6, 10; 26:2; 29:19; Jdg. 8:31;
13:6, 24; Ruth 4:14, 17; 1 Sam. 1:20; 12:22; 17:4, 23; 18:30; 25:25; 2 Sam. 12:24f; 18:18; 20:21;
1 Kings 5:11; 7:21; 13:2; 14:21; 2 Kings 17:34; 23:34; 24:17; 1 Chr. 4:9; 7:16, 23; 16:29; 22:9;
2 Chr. 12:13; 26:8, 15; 28:9; 36:4; Neh. 9:7; Job 1:1; Psalm 23:3; 29:2; 34:4; 41:6; 66:2; 68:5;
69:37; 72:17; 76:2; 96:2, 8; 99:6; 100:4; 106:8; 111:9; 148:13; 149:3; Prov. 21:24; 30:4; Eccl.
6:4, 10; Isa. 7:14; 8:3; 9:5; 12:4; 47:4; 48:2, 19; 51:15; 54:5; 57:15; Jer. 2:12; 10:16; 23:6;
31:35; 32:18; 33:2; 46:18; 48:15, 17; 50:34; 51:19, 57; Daniel 10:1; Hos. 1:4, 9; Amos 4:13; 5:8,
27; 9:6; Zech. 6:12; Mal. 3:16 יט וַיִּצֶר יְהוָה אֱלֹהִים מִן־הָאֲדָמָה, כָּל־חַיַּת הַשָּׂדֶה וְאֵת כָּל־
עוֹף הַשָּׁמַיִם, וַיָּבֵא אֶל־הָאָדָם, לִרְאוֹת מַה־יִּקְרָא־לוֹ; וְכֹל אֲשֶׁר יִקְרָא־לוֹ הָאָדָם נֶפֶשׁ חַיָּה, הוּא שְׁמוֹ.
19 And out of the ground the LORD God formed every beast of the field, and every fowl of the
air; and brought them unto the man to see what he would call them; and whatsoever the man
would call every living creature, that was to be the name thereof.

50435 שְׁמוֹ 4 מַה־שְּׁמוֹ Noun - common masculine singular construct
| suffix third person masculine singular 1) name ; 1a) name ; 1b) reputation, fame,
glory ; 1c) the Name (as designation of God) ; 1d) memorial, monument 8034
שֵׁם Exod. 3:13; Neh. 9:7; Prov. 30:4; Jer. 23:6 יג וַיֹּאמֶר מֹשֶׁה אֶל־הָאֱלֹהִים, הִנֵּה
אָנֹכִי בָא אֶל־בְּנֵי יִשְׂרָאֵל, וְאָמַרְתִּי לָהֶם, אֱלֹהֵי אֲבוֹתֵיכֶם שְׁלָחַנִי אֲלֵיכֶם; וְאָמְרוּ־לִי מַה־שְּׁמוֹ, מָה אֹמַר

אֱלֹהִים. 13 And Moses said unto God: 'Behold, when I come unto the children of Israel, and shall say unto them: The God of your fathers hath sent me unto you; and they shall say to me: What is His name? what shall I say unto them?'

50436 שָׁמוֹט 1 Verb - Qal Infinitive Absolute 1) to release, let drop or loose or rest or fall ; 1a) (Qal) to let drop or fall; 1b) (Niphal) to be made to fall down, be thrown down ; 1c) (Hiphil) ; 1c1) to cause to let drop ; 1c2) to release, let drop 8058 שָׁמַט Deut. 15:2 ב וְזֶה, דְּבַר הַשְּׁמִטָּה־־שָׁמוֹט כָּל־בַּעַל מַשֵּׁה יָדוֹ, אֲשֶׁר יַשֶּׁה בְּרֵעֵהוּ: לֹא־יִגֹּשׂ אֶת־רֵעֵהוּ וְאֶת־אָחִיו, כִּי־קָרָא שְׁמִטָּה לַיהוָה. 2 And this is the manner of the release: every creditor shall release that which he hath lent unto his neighbour; he shall not exact it of his neighbour and his brother; because the LORD'S release hath been proclaimed.

50437 שְׁמוֹנָה 9 Number - masculine singular 1) eight, eighth ; 1a) eight (as cardinal number) ; 1b) eighth (as ordinal number) ; 1c) in combination with other numbers 8083 שְׁמֹנֶה 2 Sam. 8:13; 1 Chr. 12:32; 18:12; 24:4, 15; 26:9; 2 Chr. 29:17; Ezek. 40:41 יג וַיַּעַשׂ דָּוִד, שֵׁם, בְּשֻׁבוֹ, מֵהַכּוֹתוֹ אֶת־אֲרָם בְּגֵיא־מֶלַח־־שְׁמוֹנָה עָשָׂר, אָלֶף. 13 And David got him a name when he returned from smiting the Arameans in the Valley of Salt, even eighteen thousand men.

50438 שְׁמוֹנֶה 8 Number - feminine singular 1) eight, eighth ; 1a) eight (as cardinal number) ; 1b) eighth (as ordinal number) ; 1c) in combination with other numbers 8083 שְׁמֹנֶה Jdg. 3:14; 2 Chr. 11:21; 13:1; 34:1, 8; 36:9; Jer. 52:29; Ezek. 40:31 ד וַיַּעַבְדוּ בְנֵי־יִשְׂרָאֵל אֶת־עֶגְלוֹן מֶלֶךְ־מוֹאָב, שְׁמוֹנֶה עֶשְׂרֵה שָׁנָה. 14 And the children of Israel served Eglon the king of Moab eighteen years.

50439 שְׁמוֹנִים 8 Number - common plural absolute 1) eighty, fourscore ; 1a) eighty (as cardinal number) ; 1b) eightieth (as ordinal number) ; 1c) in combination with other numbers 8084 שְׁמֹנִים Jdg. 3:30; 2 Kings 19:35; 1 Chr. 7:5; 15:9; 25:7; 2 Chr. 26:17; Est. 1:4; Psalms 90:10 ל וַתִּכָּנַע מוֹאָב בַּיּוֹם הַהוּא, תַּחַת יַד יִשְׂרָאֵל; וַתִּשְׁקֹט הָאָרֶץ, שְׁמוֹנִים שָׁנָה. {פ} 30 So Moab was subdued that day under the hand of Israel. And the land had rest fourscore years. {P}

50440 שָׁמוֹעַ 11 אִם־שָׁמוֹעַ Verb - Qal Infinitive Absolute v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Exod. 15:26; 19:5; Deut. 15:5; 28:1; Job 13:17; 21:2; 37:2; Isa. 6:9; 55:2; Jer. 31:18; Zech. 6:15 כו וַיֹּאמֶר אִם־שָׁמוֹעַ תִּשְׁמַע לְקוֹל יְהוָה אֱלֹהֶיךָ, וְהַיָּשָׁר בְּעֵינָיו תַּעֲשֶׂה, וְהַאֲזַנְתָּ לְמִצְוֺתָיו, וְשָׁמַרְתָּ כָּל־חֻקָּיו־־כָּל־הַמַּחֲלָה אֲשֶׁר־שַׂמְתִּי בְמִצְרַיִם, לֹא־אָשִׂים עָלֶיךָ, כִּי אֲנִי יְהוָה, רֹפְאֶךָ. {ס} 26 and He said: 'If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in His eyes, and wilt give ear to His commandments, and keep all His statutes, I will put none of the diseases upon thee, which I have put upon the Egyptians; for I am the LORD that healeth thee.' {S}

50441 שְׁמוֹעַ 5 Verb - Qal Infinitive construct v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085
שָׁמַע Isa. 28:12; 30:9; Jer. 17:23; 19:15; Dan. 9:11 יב אֲשֶׁר אָמַר אֲלֵיהֶם, זֹאת
הַמְּנוּחָה הָנִיחוּ לֶעָיֵף, וְזֹאת הַמַּרְגֵּעָה; וְלֹא אָבוּא, שְׁמוֹעַ. 12 To whom it was said: 'This is the rest, give ye rest to the weary; and this is the refreshing'; yet they would not hear.

50442 שָׁמוֹר 3 Verb - Qal Infinitive Absolute 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Deuteronomy 5:12; 6:17; 16:1 יב
שֵׁשֶׁת יָמִים תַּעֲבֹד, וְעָשִׂיתָ כָּל-מְלַאכְתֶּךָ. 12 Six days shalt thou labour, and do all thy work;

50443 שְׁמוֹר 2 Verb - Qal Imperative - masculine singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Eccl. 8:2; 12:13 ב אֲנִי, פִּי-מֶלֶךְ שְׁמוֹר,
וְעַל, דִּבְרַת שְׁבוּעַת אֱלֹהִים. 2 I [counsel thee]: keep the king's command, and that in regard of the oath of God.

50444 שַׁמּוֹת 3 Verb - Qal Infinitive construct 1) to be desolate, be appalled, stun, stupefy ; 1a) (Qal) ; 1a1) to be desolated, be deflowered, be deserted, be appalled ; 1a2) to be appalled, be awestruck ; 1b) (Niphal) ; 1b1) to be desolated, be made desolate ; 1b2) to be appalled ; 1c) (Polel) ; 1c1) to be stunned ; 1c2) appalling, causing horror (participle) ; 1c2a) horror-causer, appaller (subst) ; 1d) (Hiphil) ; 1d1) to devastate, ravage, make desolated ; 1d2) to appal, show horror ; 1e) (Hophal) to lay desolate, be desolated ; 1f) (Hithpolel) ; 1f1) to cause to be desolate ; 1f2) to be appalled, be astounded ; 1f3) to cause oneself desolation, cause oneself ruin 8074 שָׁמֵם 1 Chr. 11:27; Psalms 46:9; Ezek. 36:3 כז שַׁמּוֹת, {ר} הַהֲרוֹרִי, {ס} חֶלֶץ, הַפְּלוֹנִי. {ס} 27 Shammoth the Harorite, Helez the Pelonite;

50445 שֵׁמוֹת 15 Noun - masculine plural 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial, monument 8034 שֵׁם Gen. 2:20; 26:18; Num. 1:2, 18, 20, 22, 24, 34; 3:43; 26:53; 1 Chr. 5:24; 12:31; 23:24; Psalm 147:4; Dan. 1:7 כ וַיִּקְרָא הָאָדָם שֵׁמוֹת, לְכָל־הַבְּהֵמָה וּלְעוֹף הַשָּׁמַיִם, וּלְכֹל, חַיַּת הַשָּׂדֶה; וּלְאָדָם, לֹא־מָצָא עֵזֶר כְּנֶגְדּוֹ. 20 And the man gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found a help meet for him.

50446 שְׁמוֹת 28 Noun - masculine plural construct 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial, monument 8034 שֵׁם Gen. 25:13; 36:10, 40; 46:8; Exod. 1:1; 6:16; 28:9f, 29; 39:6; Num. 1:5; 3:2f, 18; 13:16; 27:1; 32:38; 34:17, 19; Jos. 17:3; 2 Sam. 5:14; 23:8; 1 Chr. 6:2; 14:4; Ezek. 48:1, 31; Hos. 2:19; Zech. 13:2 יג וְאֵלֶּה, שְׁמוֹת בְּנֵי יִשְׁמָעֵאל, בִּשְׁמֹתָם, לְתוֹלְדֹתָם: בְּכֹר יִשְׁמָעֵאל נְבָיֹת, וְקֵדָר וְאַדְבְּאֵל וּמִבְשָׂם. 13 And these are the names of the sons of Ishmael, by their names, according to their generations: the first-born of Ishmael, Nebaioth; and Kedar, and Adbeel, and Mibsam,

50447 שְׁמוֹתָם 7 אֶת־שְׁמוֹתָם Noun - masculine plural construct | third person masculine plural 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial, monument 8034 שֵׁם Exod. 28:12; Num. 13:4; 1 Kings 4:8; 1 Chr. 8:38; 9:44; Ezr. 8:13; Psalms 16:4 יב וְשַׂמְתָּ אֶת־שְׁתֵּי הָאֲבָנִים, עַל כִּתְפֹת הָאֵפֹד, אַבְנֵי זִכָּרֹן, לִבְנֵי יִשְׂרָאֵל; וְנָשָׂא אַהֲרֹן אֶת־שְׁמוֹתָם לִפְנֵי יְהוָה, עַל־שְׁתֵּי כְתֵפָיו--לְזִכָּרֹן. {ס} 12 And thou shalt put the two stones upon the shoulder-pieces of the ephod, to be stones of memorial for the children of Israel; and Aaron shall bear their names before the LORD upon his two shoulders for a memorial. {S}

50448 שְׁמִטָּה 2 Noun - feminine singular 1) letting drop of exactions, (temporary) remitting, release (from debt) 8059 שְׁמִטָּה Deut. 15:1f א מִקֵּץ שֶׁבַע־שָׁנִים, תַּעֲשֶׂה שְׁמִטָּה. 1 At the end of every seven years thou shalt make a release.

50449 שִׁמְטֻהוּ 1 שִׁמְטוּהָqere; Verb - Qal imperative - masculine plural | suffix third person masculine singular kethib 1) to release, let drop or loose or rest or fall ; 1a) (Qal) to let drop or fall; 1b) (Niphal) to be made to fall down, be thrown down ; 1c) (Hiphil) ; 1c1) to cause to let drop ; 1c2) to release, let drop 8058 שָׁמַט 2 Kings 9:33 לג וַיֹּאמֶר שמטהו (שִׁמְטוּהָ), וַיִּשְׁמְטוּהָ; וַיִּז מִדָּמָהּ אֶל־הַקִּיר וְאֶל־הַסּוּסִים, וַיִּרְמְסֶנָּה. 33 And he said: 'Throw her down.' So they threw her down; and some of her blood was sprinkled on the wall, and on the horses; and she was trodden under foot.

50450 שָׁמְטוּ 2 Verb - Qal Perfect - third person common plural 1) to release, let drop or loose or rest or fall ; 1a) (Qal) to let drop or fall; 1b) (Niphal) to be made to fall down, be thrown down ; 1c) (Hiphil) ; 1c1) to cause to let drop ; 1c2) to release,

let drop 8058 שָׁמַט 2 Sam. 6:6; 1 Chr. 13:9 ו וַיָּבֹאוּ, עַד־גֹּרֶן נָכוֹן;
וַיִּשְׁלַח עֻזָּה אֶל־אֲרוֹן הָאֱלֹהִים, וַיֹּאחֶז בּוֹ--כִּי שָׁמְטוּ, הַבָּקָר. 6 And when they came to the
threshing-floor of Nacon, Uzzah put forth his hand to the ark of God, and took hold of it; for
the oxen stumbled.

50451 שִׁמְטוּהָ 1 שִׁמְטֻהוּkethib; Verb - Qal imperative - masculine
plural | suffix third person feminine singular qere 1) to release, let drop or loose or rest
or fall ; 1a) (Qal) to let drop or fall; 1b) (Niphal) to be made to fall down, be thrown down ;
1c) (Hiphil) ; 1c1) to cause to let drop ; 1c2) to release, let drop 8058 שָׁמַט
2 Kings 9:33 לג וַיֹּאמֶר שמטהו (שִׁמְטוּהָ), וַיִּשְׁמְטוּהָ; וַיִּז מִדָּמָהּ אֶל־הַקִּיר וְאֶל־הַסּוּסִים,
וַיִּרְמְסֶנָּה. 33 And he said: 'Throw her down.' So they threw her down; and some of her
blood was sprinkled on the wall, and on the horses; and she was trodden under foot.

50452 שַׁמָּי 1 אֶת־שַׁמָּי Noun proper - masculine singular
Shammai = |desolate|; 1) a Judaite, son of Onam and descendant of Jerahmeel ; 2) a Judaite,
son of Rekem, father of Maon, and descendant of Jerahmeel's brother, Caleb ; 3) a Judaite, son
of Mered and brother of Miriam and Ishbah 8060 שַׁמָּי 1 Chr. 2:44
מד וְשֶׁמַע הוֹלִיד, אֶת־רַחַם אֲבִי יָרְקְעָם; וְרֶקֶם, הוֹלִיד אֶת־שַׁמָּי. 44 And Shema begot Raham,
the father of Jorkeam; and Rekem begot Shammai.

50453 שַׁמַּי 5 Noun proper - masculine singular Shammai =
|desolate|; 1) a Judaite, son of Onam and descendant of Jerahmeel ; 2) a Judaite, son of
Rekem, father of Maon, and descendant of Jerahmeel's brother, Caleb ; 3) a Judaite, son of
Mered and brother of Miriam and Ishbah 8060 שַׁמָּי 1 Chr. 2:28, 32, 45;
4:17 כח וַיִּהְיוּ בְנֵי־אוֹנָם, שַׁמַּי וְיָדָע; וּבְנֵי שַׁמַּי, נָדָב וַאֲבִישׁוּר. 28 And the sons of
Onam were Shammai, and Jada; and the sons of Shammai: Nadab, and Abishur.

50454 שְׁמִי 53 Noun - masculine singular construct | first person common
singular 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name (as
designation of God) ; 1d) memorial, monument 8034 שֵׁם Gen. 48:16;
Exod. 3:15; 9:16; 20:24; 23:21; Num. 6:27; 1 Sam. 24:22; 2 Sam. 12:28; 18:18; 1 Kings 8:16,
29; 9:3; 11:36; 2 Kings 21:4, 7; 23:27; 2 Chr. 6:5f; 7:14, 16; 33:4, 7; Neh. 1:9; Psalm 91:14; Isa.
29:23; 42:8; 48:9; 49:1; 52:5f; 66:5; Jer. 7:10ff, 14, 30; 16:21; 23:27; 25:29; 32:34; 34:15f;
44:26; Ezek. 20:9, 14, 22, 44; 36:23; Amos 9:12; Mal. 1:6, 11; 2:5; 3:20 טז הַמַּלְאָךְ הַגֹּאֵל
אֹתִי מִכָּל־רָע, יְבָרֵךְ אֶת־הַנְּעָרִים, וְיִקָּרֵא בָהֶם שְׁמִי, וְשֵׁם אֲבֹתַי אַבְרָהָם וְיִצְחָק; וְיִדְגּוּ לָרֹב, בְּקֶרֶב
הָאָרֶץ. 16 the angel who hath redeemed me from all evil, bless the lads; and let my
name be named in them, and the name of my fathers Abraham and Isaac; and let them grow
into a multitude in the midst of the earth.'

50455 שְׁמֵי 4 Noun - masculine plural construct 1) heaven, heavens,
sky ; 1a) visible heavens, sky ; 1a1) as abode of the stars ; 1a2) as the visible universe, the
sky, atmosphere, etc ; 1b) Heaven (as the abode of God) 8064 שָׁמַיִם Neh.
9:6; Psalms 68:34; 148:4; Lam. 3:66 ו אַתָּה-הוּא יְהוָה, לְבַדֶּךָ--את (אַתָּה) עָשִׂיתָ אֶת-הַשָּׁמַיִם
שְׁמֵי הַשָּׁמַיִם וְכָל-צְבָאָם הָאָרֶץ וְכָל-אֲשֶׁר עָלֶיהָ הַיַּמִּים וְכָל-אֲשֶׁר בָּהֶם, וְאַתָּה מְחַיֶּה אֶת-כֻּלָּם; וּצְבָא
הַשָּׁמַיִם, לְךָ מִשְׁתַּחֲוִים. 6 Thou art the LORD, even Thou alone; Thou hast made heaven,

the heaven of heavens, with all their host, the earth and all things that are thereon, the seas
and all that is in them, and Thou preservest them all; and the host of heaven worshippeth Thee.

50456 שְׁמִי 2 זֶה־שְּׁמִי Noun - common masculine singular construct |
suffix first person common singular homonym 1 1) name ; 1a) name ; 1b) reputation,
fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial, monument 8034
שֵׁם Exod. 3:15; 2 Chr. 33:4 טו וַיֹּאמֶר עוֹד אֱלֹהִים אֶל־מֹשֶׁה, כֹּה־תֹאמַר אֶל־בְּנֵי
יִשְׂרָאֵל, יְהוָה אֱלֹהֵי אֲבֹתֵיכֶם אֱלֹהֵי אַבְרָהָם אֱלֹהֵי יִצְחָק וֵאלֹהֵי יַעֲקֹב, שְׁלָחַנִי אֲלֵיכֶם; זֶה־שְּׁמִי לְעֹלָם,
וְזֶה זִכְרִי לְדֹר דֹּר. 15 And God said moreover unto Moses: 'Thus shalt thou say unto the
children of Israel: The LORD, the God of your fathers, the God of Abraham, the God of Isaac,
and the God of Jacob, hath sent me unto you; this is My name for ever, and this is My
memorial unto all generations.

50457 שְׁמַיָּא 32 Noun masculine dual 1) heaven, heavens, sky ; 1a)
visible sky ; 1b) Heaven (as abode of God) 8065 שְׁמַיָּא Ezr. 5:11f; 6:9f;
7:12, 21, 23; Jer. 10:11; Dan. 2:18f, 37f, 44; 4:9f, 12, 18, 20, 22f, 28, 30, 32, 34; 5:21, 23; 7:2,
13, 27 יא וּכְנֵמָא פִתְגָמָא, הֲתִיבוּנָא לְמֵמַר: אֲנַחְנָא הִמּוֹ עַבְדוֹהִי דִי־אֱלָהּ שְׁמַיָּא וְאַרְעָא, וּבָנַיִן
בַּיְתָא דִּי־הֲוָא בְנֵה מִקַּדְמַת דְּנָה שְׁנִין שַׂגִּיאָן, וּמֶלֶךְ לְיִשְׂרָאֵל רַב, בְּנָהִי וְשַׁכְלְלֵהּ. 11 And thus
they returned us answer, saying: We are the servants of the God of heaven and earth, and
build the house that was builded these many years ago, which a great king of Israel builded
and finished.

50458 שְׁמִידָע 2 Noun proper - masculine singular Shemida =
|wise|; 1) a son of Gilead, grandson of Manasseh, and progenitor of a family in Manasseh
8061 שְׁמִידָע Jos. 17:2; 1 Chr. 7:19 ב וַיְהִי לִבְנֵי מְנַשֶּׁה הַנּוֹתָרִים, לְמִשְׁפְּחֹתָם--
לִבְנֵי אֲבִיעֶזֶר וְלִבְנֵי־חֵלֶק וְלִבְנֵי אַשְׂרִיאֵל וְלִבְנֵי־שֶׁכֶם, וְלִבְנֵי־חֵפֶר וְלִבְנֵי שְׁמִידָע; אֵלֶּה בְּנֵי מְנַשֶּׁה בֶּן־
יוֹסֵף, הַזְּכָרִים--לְמִשְׁפְּחֹתָם. 2 And the lot was for the rest of the children of Manasseh
according to their families; for the children of Abiezer, and for the children of Helek, and for
the children of Asriel, and for the children of Shechem, and for the children of Hepher, and for
the children of Shemida; these were the male children of Manasseh the son of Joseph
according to their families.

50459 שָׁמָיו 1 אַף־שָׁמָיו Noun - masculine plural construct | third
person masculine singular 1) heaven, heavens, sky ; 1a) visible heavens, sky ; 1a1) as
abode of the stars ; 1a2) as the visible universe, the sky, atmosphere, etc ; 1b) Heaven (as the
abode of God) 8064 שָׁמַ֫יִם Deut. 33:28 כח וַיִּשְׁכֹּן יִשְׂרָאֵל בֶּטַח בָּדָד
עֵין יַעֲקֹב, אֶל־אֶרֶץ דָּגָן וְתִירוֹשׁ; אַף־שָׁמָיו, יַעַרְפוּ טָל. 28 And Israel dwelleth in safety, the
fountain of Jacob alone, in a land of corn and wine; yea, his heavens drop down dew.

50460 שְׁמֵיכֶם 1 אֶת־שְׁמֵיכֶם Noun - masculine plural construct |
second person masculine plural 1) heaven, heavens, sky ; 1a) visible heavens, sky ; 1a1)
as abode of the stars ; 1a2) as the visible universe, the sky, atmosphere, etc ; 1b) Heaven (as
the abode of God) 8064 שָׁמַ֫יִם Lev. 26:19 יט וְשָׁבַרְתִּי, אֶת-גְּאוֹן עֻזְּכֶם;
וְנָתַתִּי אֶת-שְׁמֵיכֶם כַּבַּרְזֶל, וְאֶת-אַרְצְכֶם כַּנְּחֻשָׁה. 19 And I will break the pride of your
power; and I will make your heaven as iron, and your earth as brass.

50461 שָׁמֶיךָ 3 Noun - masculine plural construct | second person masculine singular 1) heaven, heavens, sky ; 1a) visible heavens, sky ; 1a1) as abode of the stars ; 1a2) as the visible universe, the sky, atmosphere, etc ; 1b) Heaven (as the abode of God) 8064 שָׁמַ֫יִם Deut. 28:23; Psalms 8:4; 144:5 כג וְהָיוּ שָׁמֶיךָ אֲשֶׁר עַל־רֹאשְׁךָ, נְחֹשֶׁת; וְהָאָרֶץ אֲשֶׁר־תַּחְתֶּיךָ, בַּרְזֶל. 23 And thy heaven that is over thy head shall be brass, and the earth that is under thee shall be iron.

50462 שָׁמָיִם 10 Noun - masculine plural 1) heaven, heavens, sky ; 1a) visible heavens, sky ; 1a1) as abode of the stars ; 1a2) as the visible universe, the sky, atmosphere, etc ; 1b) Heaven (as the abode of God) 8064 שָׁמַ֫יִם Gen. 1:8; Job 22:12; 38:33; Psalms 89:30; 102:26; Isa. 48:13; Jer. 10:12; 51:15; Lam. 4:19; Joel 2:10 ח וַיִּקְרָא אֱלֹהִים לָרָקִיעַ, שָׁמָיִם; וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר, יוֹם שֵׁנִי. {פ} 8 And God called the firmament Heaven. And there was evening and there was morning, a second day. {P}

50463 שָׁמַיִם 80 Noun - masculine plural 1) heaven, heavens, sky ; 1a) visible heavens, sky ; 1a1) as abode of the stars ; 1a2) as the visible universe, the sky, atmosphere, etc ; 1b) Heaven (as the abode of God) 8064 שָׁמַ֫יִם Gen. 14:19, 22; 49:25; Deut. 32:40; 33:13, 26; Jdg. 5:4, 20; 2 Sam. 22:10, 14; 1 Kings 8:35; 1 Chr. 16:26; 2 Chr. 6:18; Job 9:8; 11:8; 14:12; 20:27; 22:14; 26:11, 13; 35:5; 38:29, 37; Psalm 8:9; 18:10; 33:6; 50:6; 57:11f; 68:9; 69:35; 78:23f; 89:3, 6, 12; 96:5; 103:11; 104:2; 105:40; 107:26; 108:5f; 115:15f; 121:2; 124:8; 134:3; 139:8; 146:6; 147:8; Prov. 3:19; 8:27; 25:3; 30:4; Isa. 1:2; 13:13; 40:22; 44:23f; 45:8, 12; 47:13; 49:13; 50:3; 51:6, 13, 16; 55:9; 63:19; 65:17; Jer. 2:12; 31:37; 33:25; 51:48; Ezek. 32:7; Joel 4:16; Hab. 3:3; Hag. 1:10; Zech. 12:1 יט וַיְבָרְכֵהוּ, וַיֹּאמַר: בָּרוּךְ אַבְרָם לְאֵל עֶלְיוֹן, קֹנֵה שָׁמַיִם וָאָרֶץ. 19 And he blessed him, and said: 'Blessed be Abram of God Most High, Maker of heaven and earth;

50464 שָׁמִיר 10 Noun - masculine singular 1) thorn(s), adamant, flint ; 1a) thorns, thorn-bushes ; 1b) adamant (as sharp) ; 1c) a sharp stone, flint ; 1c1) perhaps a diamond 8069 שָׁמִיר Jos. 15:48; 1 Chr. 24:24; Isa. 5:6; 7:24f; 9:17; 27:4; 32:13; Jer. 17:1; Zech. 7:12 מח וּבָהָר--שָׁמִיר וְיַתִּיר, וְשׂוֹכֹה. 48 And in the hill-country: Shamir, and Jattir, and Socoh;

50465 שִׁמְכֶם 1 Noun - masculine singular construct | second person masculine plural 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial, monument 8034 שֵׁם Isa. 65:15 טו וְהִנַּחְתֶּם שִׁמְכֶם לִשְׁבוּעָה לִבְחִירַי, וֶהֱמִיתְךָ אֲדֹנָי יְהוִה; וְלַעֲבָדָיו יִקְרָא, שֵׁם אַחֵר. 15 And ye shall leave your name for a curse unto Mine elect: 'So may the Lord GOD slay thee'; but He shall call His servants by another name;

50466 שְׁמֵךְ 2 Noun - masculine singular construct | second feminine singular 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial, monument 8034 שֵׁם Jer. 11:16; Ezek. 16:15 טז זַיִת רַעֲנָן יְפֵה פְרִי־תֹאַר, קָרָא יְהוָה שְׁמֵךְ--לְקוֹל הֲמוּלָּה גְדֹלָה, הִצִּית אֵשׁ עָלֶיהָ, וְרָעוּ, דָּלִיּוֹתָיו. 16 The LORD called thy name a leafy olive-tree, fair with goodly fruit; with the noise of a great tumult He hath kindled fire upon it, and the branches of it are broken.

50467 שִׁמְךָ 44 אֶת־שִׁמְךָ Noun - masculine singular construct | second person masculine singular 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial, monument 8034 שֵׁם Gen. 17:5 x 2; 32:29; 35:10; 2 Sam. 7:26; 1 Kings 8:42f; 1 Chr. 17:24; 2 Chr. 6:20, 32f; 20:9; Psalm 8:2, 10; 9:3; 22:23; 25:11; 31:4; 45:18; 52:11; 61:9; 66:4; 74:10; 83:17, 19; 86:12; 99:3; 119:55; 135:13; 138:2; 143:11; 145:1f; Isa. 4:1; 25:1; 63:19; 64:1; Jer. 10:6; 14:21; 15:16; Lam. 3:55; Dan. 9:18f ה וְלֹא־יִקָּרֵא עוֹד אֶת־שִׁמְךָ, אַבְרָם; וְהָיָה שִׁמְךָ אַבְרָהָם, כִּי אַב־הֲמוֹן גּוֹיִם נְתַתִּיךָ. 5 Neither shall thy name any more be called Abram, but thy name shall be Abraham; for the father of a multitude of nations have I made thee.

50468 שִׁמְךָ 1 Noun - common masculine singular construct | suffix second person masculine singular homonym 1 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial, monument 8034 שֵׁם Psalm 54:8/6 ח בִּנְדָבָה אֶזְבְּחָה-לָּךְ; אוֹדֶה שִּׁמְךָ יְהוָה כִּי-טוֹב. 8 With a freewill-offering will I sacrifice unto Thee; I will give thanks unto Thy name, O LORD, for it is good.

50469 שְׁמֶךָ 34 Noun - masculine singular construct | second person masculine singular 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial, monument 8034 שֵׁם Gen. 12:2; 32:28, 30; 35:10; Jdg. 13:17; 1 Kings 8:33, 35, 41, 43; 18:31; 2 Chr. 6:24, 26, 33; Neh. 1:11; Psalm 5:12; 9:11; 61:6; 74:7, 18, 21; 75:2; 79:9; 86:11; 109:21; 119:132; 138:2; 142:8; Cant. 1:3; Isa. 26:13; 63:16; Jer. 14:7; 20:3; Mic. 6:9; Mal. 1:6 ב וְאֶעֶשְׂךָ, לְגוֹי גָּדוֹל, וַאֲבָרֶכְךָ, וַאֲגַדְּלָה שְׁמֶךָ; וֶהְיֵה, בְּרָכָה. 2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and be thou a blessing.

50470 שְׁמֶךָ 1 מַה־שְּׁמֶךָ Noun - common masculine singular construct | suffix second person masculine singular homonym 1 | pronoun interrogative no gender no number 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial, monument 8034 שֵׁם Gen. 32:28/27 כח וַיֹּאמֶר אֵלָיו, מַה־שְּׁמֶךָ; וַיֹּאמֶר, יַעֲקֹב. 28 And he said unto him: 'What is thy name?' And he said: 'Jacob.'

50471 שַׁמְלַי 1 בְּנֵי־שַׁלְמַיqere בְּנֵי־שַׁמְלַי ;kethib; Noun proper no gender no number no state kethib | Noun - common masculine plural construct homonym 1 Shalmai orSalmai orShamlai = |my thanks|; 1) ancestor of a family of temple slaves who returned from exile with Zerubbabel 8014 שַׁלְמַי Ezr. 2:46 מו בְּנֵי־חָגָב {ס} בְּנֵי־שמלי (שַׁלְמַי), {ס} בְּנֵי {ר} חָנָן. {ס} 46 the children of Hagab, the children of Salmai, the children of Hanan;

50472 שֶׁמַּלְכֵּךְ 2 Pronoun - relative | Noun - masculine singular construct | second feminine singular 1) king 4428 מֶלֶךְ Eccl. 10:16f טז אִי־לָךְ אֶרֶץ, שֶׁמַּלְכֵּךְ נָעַר; וְשָׂרַיִךְ, בַּבֹּקֶר יֹאכֵלוּ. 16 Woe to thee, O land, when thy king is a boy, and thy princes feast in the morning!

50473 שֹׁמֵם 4 Verb - Qal Participle - masculine singular 1) to be desolate, be appalled, stun, stupefy ; 1a) (Qal) ; 1a1) to be desolated, be deflowered, be

deserted, be appalled ; 1a2) to be appalled, be awestruck ; 1b) (Niphal) ; 1b1) to be desolated, be made desolate ; 1b2) to be appalled ; 1c) (Polel) ; 1c1) to be stunned ; 1c2) appalling, causing horror (participle) ; 1c2a) horror-causer, appaller (subst) ; 1d) (Hiphil) ; 1d1) to devastate, ravage, make desolated ; 1d2) to appal, show horror ; 1e) (Hophal) to lay desolate, be desolated ; 1f) (Hithpolel) ; 1f1) to cause to be desolate ; 1f2) to be appalled, be astounded ; 1f3) to cause oneself desolation, cause oneself ruin 8074 שָׁמֵם
Lam. 3:11; Dan. 8:13; 9:27; 12:11 יא דְּרָכַי סוֹרֵר וַיְפַשְּׁחֵנִי, שָׂמַנִי שֹׁמֵם. 11 He hath turned aside my ways, and pulled me in pieces; He hath made me desolate.

50474 שְׁמָם 8 אֶת־שְׁמָם Noun - masculine singular construct | third person masculine plural 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial, monument 8034 שֵׁם Gen. 5:2; Deut. 7:24; 9:14; 12:3; Ezr. 2:61; Neh. 7:63; Psalms 9:6; 109:13 ב זָכָר וּנְקֵבָה, בְּרָאָם; וַיְבָרֶךְ אֹתָם, וַיִּקְרָא אֶת־שְׁמָם אָדָם, בְּיוֹם, הִבָּרְאָם. 2 male and female created He them, and blessed them, and called their name Adam, in the day when they were created.

50475 שָׁמֵמָה 2 שָׁמֵמוּqere; Verb - Qal Perfect - third person feminine singular 1) to be desolate, be appalled, stun, stupefy ; 1a) (Qal) ; 1a1) to be desolated, be deflowered, be deserted, be appalled ; 1a2) to be appalled, be awestruck ; 1b) (Niphal) ; 1b1) to be desolated, be made desolate ; 1b2) to be appalled ; 1c) (Polel) ; 1c1) to be stunned ; 1c2) appalling, causing horror (participle) ; 1c2a) horror-causer, appaller (subst) ; 1d) (Hiphil) ; 1d1) to devastate, ravage, make desolated ; 1d2) to appal, show horror ; 1e) (Hophal) to lay desolate, be desolated ; 1f) (Hithpolel) ; 1f1) to cause to be desolate ; 1f2) to be appalled, be astounded ; 1f3) to cause oneself desolation, cause oneself ruin 8074 שָׁמֵם Ezek. 35:12, 15 יב וְיָדַעְתָּ, כִּי אֲנִי יְהוָה, שָׁמַעְתִּי אֶת־כָּל־נָאָצוֹתֶיךָ אֲשֶׁר אָמַרְתָּ עַל־הָרֵי יִשְׂרָאֵל, לֵאמֹר שממה (שָׁמֵמוּ): לָנוּ נִתְּנוּ, לְאָכְלָה. 12 And thou shalt know that I the LORD have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying: They are laid desolate, they are given us to devour.

50476 שֹׁמֵמָה 1 Verb - Qal Participle - feminine singular 1) devastated, deserted, desolate 8076 שָׁמֵם Lam. 1:13 יג מִמָּרוֹם שָׁלַח־אֵשׁ בְּעַצְמֹתַי, וַיִּרְדֶּנָּה; פָּרַשׂ רֶשֶׁת לְרַגְלַי, הֱשִׁיבַנִי אָחוֹר--נְתָנַנִי שֹׁמֵמָה, כָּל־הַיּוֹם דָּוָה. {ס} 13 From on high hath He sent fire into my bones, and it prevaileth against them; He hath spread a net for my feet, He hath turned me back; He hath made me desolate and faint all the day. {S}

50477 שְׁמָמָה 39 Noun - feminine singular 1) devastation, waste, desolation 8077 שְׁמָמָה Exod. 23:29; Lev. 26:33; Jos. 8:28; Isa. 1:7; 6:11; 17:9; 62:4; 64:9; Jer. 4:27; 6:8; 9:10; 10:22; 12:10; 32:43; 34:22; 49:2, 33; 50:13; Ezek. 6:14; 7:27; 12:20; 14:15f; 15:8; 29:10, 12; 32:15; 33:28f; 35:3f, 14f; 36:34; Joel 2:3; 4:19; Mic. 1:7; Mal. 1:3 כט לֹא אֲגָרְשֶׁנּוּ מִפָּנֶיךָ, בְּשָׁנָה אֶחָת: פֶּן־תִּהְיֶה הָאָרֶץ שְׁמָמָה, וְרַבָּה עָלֶיךָ חַיַּת הַשָּׂדֶה. 29 I will not drive them out from before thee in one year, lest the land become desolate, and the beasts of the field multiply against thee.

50478 שְׁמֵמָה 1 Adjective - feminine singular 1) devastation, waste, desolation 8077 שְׁמָמָה Jer. 12:11 יא שָׂמָהּ, לִשְׁמָמָה--אָבְלָה עָלַי, שְׁמֵמָה; נָשַׁמָּה, כָּל־הָאָרֶץ, כִּי אֵין אִישׁ, שָׂם עַל־לֵב. 11 They have made it a desolation, it

mourneth unto Me, being desolate; the whole land is made desolate, because no man layeth it
to heart.
50479 שָׁמֵמוּ 1 שָׁמֵמָהkethib; Verb - Qal Perfect - third person
common plural qere 1) to be desolate, be appalled, stun, stupefy ; 1a) (Qal) ; 1a1) to
be desolated, be deflowered, be deserted, be appalled ; 1a2) to be appalled, be awestruck ; 1b)
(Niphal) ; 1b1) to be desolated, be made desolate ; 1b2) to be appalled ; 1c) (Polel) ; 1c1) to
be stunned ; 1c2) appalling, causing horror (participle) ; 1c2a) horror-causer, appaller
(subst) ; 1d) (Hiphil) ; 1d1) to devastate, ravage, make desolated ; 1d2) to appal, show
horror ; 1e) (Hophal) to lay desolate, be desolated ; 1f) (Hithpolel) ; 1f1) to cause to be
desolate ; 1f2) to be appalled, be astounded ; 1f3) to cause oneself desolation, cause oneself
ruin 8074 שָׁמֵם Ezek. 35:12; (cf. Isa. 52:14; Ezek. 27:35; 28:19) יב
וְיָדַעְתָּ, כִּי אֲנִי יְהוָה, שָׁמַעְתִּי אֶת־כָּל־נָאָצוֹתֶיךָ אֲשֶׁר אָמַרְתָּ עַל־הָרֵי יִשְׂרָאֵל, לֵאמֹר שממה
(שָׁמֵמוּ): לָנוּ נִתְּנוּ, לְאָכְלָה. 12 And thou shalt know that I the LORD have heard all thy
blasphemies which thou hast spoken against the mountains of Israel, saying: They are laid
desolate, they are given us to devour.
50480 שָׁמְמוּ 3 Verb - Qal Perfect - third person common plural 1)
to be desolate, be appalled, stun, stupefy ; 1a) (Qal) ; 1a1) to be desolated, be deflowered, be
deserted, be appalled ; 1a2) to be appalled, be awestruck ; 1b) (Niphal) ; 1b1) to be desolated,
be made desolate ; 1b2) to be appalled ; 1c) (Polel) ; 1c1) to be stunned ; 1c2) appalling,
causing horror (participle) ; 1c2a) horror-causer, appaller (subst) ; 1d) (Hiphil) ; 1d1) to
devastate, ravage, make desolated ; 1d2) to appal, show horror ; 1e) (Hophal) to lay desolate,
be desolated ; 1f) (Hithpolel) ; 1f1) to cause to be desolate ; 1f2) to be appalled, be
astounded ; 1f3) to cause oneself desolation, cause oneself ruin 8074 שָׁמֵם
Isa. 52:14; Ezek. 27:35; 28:19 יד כַּאֲשֶׁר שָׁמְמוּ עָלֶיךָ רַבִּים, כֵּן־מִשְׁחַת מֵאִישׁ מַרְאֵהוּ; וְתֹאֲרוֹ,
מִבְּנֵי אָדָם. 14 According as many were appalled at thee--so marred was his visage
unlike that of a man, and his form unlike that of the sons of men--
50481 שִׁמְמוֹת 3 כִּי־שִׁמְמוֹת Noun - feminine plural construct 1)
devastation, waste, desolation 8077 שְׁמָמָה Jer. 51:26, 62; Ezek. 35:9
כו וְלֹא־יִקְחוּ מִמְּךָ אֶבֶן לְפִנָּה, וְאֶבֶן לְמוֹסָדוֹת: כִּי־שִׁמְמוֹת עוֹלָם תִּהְיֶה, נְאֻם־יְהוָה. 26 And
they shall not take of thee a stone for a corner, nor a stone for foundations; but thou shalt be
desolate for ever, saith the LORD.
50482 שֹׁמֵמוֹת 2 Verb - Qal Participle - feminine plural 1) to be
desolate, be appalled, stun, stupefy ; 1a) (Qal) ; 1a1) to be desolated, be deflowered, be
deserted, be appalled ; 1a2) to be appalled, be awestruck ; 1b) (Niphal) ; 1b1) to be desolated,
be made desolate ; 1b2) to be appalled ; 1c) (Polel) ; 1c1) to be stunned ; 1c2) appalling,
causing horror (participle) ; 1c2a) horror-causer, appaller (subst) ; 1d) (Hiphil) ; 1d1) to
devastate, ravage, make desolated ; 1d2) to appal, show horror ; 1e) (Hophal) to lay desolate,
be desolated ; 1f) (Hithpolel) ; 1f1) to cause to be desolate ; 1f2) to be appalled, be
astounded ; 1f3) to cause oneself desolation, cause oneself ruin 8074 שָׁמֵם
Isa. 49:8; Dan. 9:26 ח כֹּה אָמַר יְהוָה, בְּעֵת רָצוֹן עֲנִיתִיךָ, וּבְיוֹם יְשׁוּעָה, עֲזַרְתִּיךָ; וְאֶצָּרְךָ,
וְאֶתֶּנְךָ לִבְרִית עָם, לְהָקִים אֶרֶץ, לְהַנְחִיל נְחָלוֹת שֹׁמֵמוֹת. 8 Thus saith the LORD: In an

acceptable time have I answered thee, and in a day of salvation have I helped thee; and I will preserve thee, and give thee for a covenant of the people, to raise up the land, to cause to inherit the desolate heritages;

50483 שֹׁמְמוֹת 2 Verb - Qal Participle - feminine plural construct 1) to be desolate, be appalled, stun, stupefy ; 1a) (Qal) ; 1a1) to be desolated, be deflowered, be deserted, be appalled ; 1a2) to be appalled, be awestruck ; 1b) (Niphal) ; 1b1) to be desolated, be made desolate ; 1b2) to be appalled ; 1c) (Polel) ; 1c1) to be stunned ; 1c2) appalling, causing horror (participle) ; 1c2a) horror-causer, appaller (subst) ; 1d) (Hiphil) ; 1d1) to devastate, ravage, make desolated ; 1d2) to appal, show horror ; 1e) (Hophal) to lay desolate, be desolated ; 1f) (Hithpolel) ; 1f1) to cause to be desolate ; 1f2) to be appalled, be astounded ; 1f3) to cause oneself desolation, cause oneself ruin 8074 שָׁמֵם
Isa. 61:4 x 2 ד וּבָנוּ חָרְבוֹת עוֹלָם, שֹׁמְמוֹת רִאשֹׁנִים יְקוֹמֵמוּ; וְחִדְּשׁוּ עָרֵי חֹרֶב, שֹׁמְמוֹת דּוֹר
וָדוֹר. 4 And they shall build the old wastes, they shall raise up the former desolations, and they shall renew the waste cities, the desolations of many generations.

50484 שֹׁמְמֹתֵינוּ 1 Verb - Qal Participle - feminine plural construct | first person common plural 1) to be desolate, be appalled, stun, stupefy ; 1a) (Qal) ; 1a1) to be desolated, be deflowered, be deserted, be appalled ; 1a2) to be appalled, be awestruck ; 1b) (Niphal) ; 1b1) to be desolated, be made desolate ; 1b2) to be appalled ; 1c) (Polel) ; 1c1) to be stunned ; 1c2) appalling, causing horror (participle) ; 1c2a) horror-causer, appaller (subst) ; 1d) (Hiphil) ; 1d1) to devastate, ravage, make desolated ; 1d2) to appal, show horror ; 1e) (Hophal) to lay desolate, be desolated ; 1f) (Hithpolel) ; 1f1) to cause to be desolate ; 1f2) to be appalled, be astounded ; 1f3) to cause oneself desolation, cause oneself ruin 8074 שָׁמֵם Dan. 9:18 יח הַטֵּה אֱלֹהַי אָזְנְךָ, וּשְׁמָע--פקחה (פְּקַח)
עֵינֶיךָ וּרְאֵה שֹׁמְמֹתֵינוּ, וְהָעִיר אֲשֶׁר-נִקְרָא שִׁמְךָ עָלֶיהָ: כִּי לֹא עַל-צִדְקֹתֵינוּ, אֲנַחְנוּ מַפִּילִים תַּחֲנוּנֵינוּ
לְפָנֶיךָ--כִּי, עַל-רַחֲמֶיךָ הָרַבִּים. 18 O my God, incline Thine ear, and hear; open Thine eyes, and behold our desolations, and the city upon which Thy name is called; for we do not present our supplications before Thee because of our righteousness, but because of Thy great compassions.

50485 שֶׁמֶן 14 Noun - masculine singular 1) fat, oil ; 1a) fat, fatness ; 1b) oil, olive oil ; 1b1) as staple, medicament or unguent ; 1b2) for anointing ; 1c) fat (of fruitful land, valleys) (metaph) 8081 שֶׁ֫מֶן Gen. 35:14; Lev. 2:6; 14:10, 21; Num. 15:4; 1 Kings 6:23, 31, 33; 2 Kings 4:2; Job 29:6; Isa. 5:1; 10:27; 41:19; Mic. 6:7 יד וַיַּצֵּב יַעֲקֹב מַצֵּבָה, בַּמָּקוֹם אֲשֶׁר-דִּבֶּר אִתּוֹ--מַצֶּבֶת אָבֶן; וַיַּסֵּךְ עָלֶיהָ נֶסֶךְ, וַיִּצֹק עָלֶיהָ
שָׁמֶן. 14 And Jacob set up a pillar in the place where He spoke with him, a pillar of stone, and he poured out a drink-offering thereon, and poured oil thereon.

50486 שָׁמֵן 4 כָּל-שָׁמֵן Adjective - masculine singular 1) fat, rich, robust ; 1a) fat, rich (of food) ; 1b) stout, robust (of men) 8082 שָׁמֵן
Jdg. 3:29; 1 Chr. 4:40; Ezek. 34:14; Hab. 1:16 כט וַיַּכּוּ אֶת-מוֹאָב בָּעֵת הַהִיא, כַּעֲשֶׂרֶת
אֲלָפִים אִישׁ--כָּל-שָׁמֵן, וְכָל-אִישׁ חָיִל; וְלֹא נִמְלַט, אִישׁ. 29 And they smote of Moab at that time about ten thousand men, every lusty man, and every man of valour; and there escaped not a man.

50487 שֶׁמֶן 43 Noun - masculine singular 1) fat, oil ; 1a) fat, fatness ; 1b) oil, olive oil ; 1b1) as staple, medicament or unguent ; 1b2) for anointing ; 1c) fat (of fruitful land, valleys) (metaph) 8081 שֶׁ֫מֶן Gen. 28:18; Exod. 25:6; 27:20; 29:7, 23; 30:25, 31; 31:11; 35:14f; 37:29; 39:37f; 40:9; Lev. 2:1, 15; 5:11; 8:2, 10, 26; 10:7; 21:10, 12; 24:2; Num. 4:16; 5:15; Deut. 8:8; 1 Sam. 16:1; 2 Sam. 14:2; 1 Kings 5:25; 6:32; 17:12; 2 Kings 20:13; Neh. 8:15; Psalm 45:8; 141:5; Prov. 27:9; Eccl. 10:1; Cant. 1:3; Isa. 61:3; Mic. 6:15; Hag. 2:12 יח וַיַּשְׁכֵּם יַעֲקֹב בַּבֹּקֶר, וַיִּקַּח אֶת־הָאֶבֶן אֲשֶׁר־שָׂם מְרַאֲשֹׁתָיו, וַיָּשֶׂם אֹתָהּ, מַצֵּבָה; וַיִּצֹק שֶׁמֶן, עַל־רֹאשָׁהּ. 18 And Jacob rose up early in the morning, and took the stone that he had put under his head, and set it up for a pillar, and poured oil upon the top of it.

50488 שַׁמְנָהּ 1 Noun - masculine singular construct | third person masculine singular 1) fat, oil ; 1a) fat, fatness ; 1b) oil, olive oil ; 1b1) as staple, medicament or unguent ; 1b2) for anointing ; 1c) fat (of fruitful land, valleys) (metaph) 8081 שֶׁ֫מֶן Num. 4:9 ט וְלָקְחוּ בֶּגֶד תְּכֵלֶת, וְכִסּוּ אֶת-מְנֹרַת הַמָּאוֹר וְאֶת-נֵרֹתֶיהָ, וְאֶת-מַלְקָחֶיהָ, וְאֶת-מַחְתֹּתֶיהָ; וְאֵת כָּל-כְּלֵי שַׁמְנָהּ, אֲשֶׁר יְשָׁרְתוּ-לָהּ בָּהֶם. 9 And they shall take a cloth of blue, and cover the candlestick of the light, and its lamps, and its tongs, and its snuffdishes, and all the oil vessels thereof, wherewith they minister unto it.

50489 שְׁמֵנָה 2 Adjective - feminine singular 1) fat, rich, robust ; 1a) fat, rich (of food) ; 1b) stout, robust (of men) 8082 שָׁמֵן Gen. 49:20; Neh. 9:25 כ מֵאָשֵׁר, שְׁמֵנָה לַחְמוֹ; וְהוּא יִתֵּן, מַעֲדַנֵּי־מֶלֶךְ. {ס} 20 As for Asher, his bread shall be fat, and he shall yield royal dainties. {S}

50490 שְׁמֹנָה־ 10 Number - masculine singular 1) eight, eighth ; 1a) eight (as cardinal number) ; 1b) eighth (as ordinal number) ; 1c) in combination with other numbers 8083 שְׁמֹנֶה Gen. 14:14; 22:23; Exod. 26:25; 36:30; Num. 29:29; Jdg. 20:44; 1 Sam. 17:12; Ezr. 8:18; Neh. 7:11; Ezek. 48:35 יד וַיִּשְׁמַע אַבְרָם, כִּי נִשְׁבָּה אָחִיו; וַיָּרֶק אֶת־חֲנִיכָיו יְלִידֵי בֵיתוֹ, שְׁמֹנָה עָשָׂר וּשְׁלֹשׁ מֵאוֹת, וַיִּרְדֹּף, עַד־דָּן. 14 And when Abram heard that his brother was taken captive, he led forth his trained men, born in his house, three hundred and eighteen, and pursued as far as Dan.

50491 שְׁמֹנֶה 24 Number - feminine singular 1) eight, eighth ; 1a) eight (as cardinal number) ; 1b) eighth (as ordinal number) ; 1c) in combination with other numbers 8083 שְׁמֹנֶה Gen. 5:4, 19; Exod. 26:2; 36:9; Jdg. 3:8; 10:8; 12:14; 2 Sam. 23:8; 24:9; 1 Kings 7:10, 15; 15:1; 2 Kings 3:1; 22:1; 24:8, 12; 25:17; Ezr. 2:6; Neh. 7:13; 11:12; Jer. 32:1; 52:21, 29; Ezek. 40:9 ד וַיִּהְיוּ יְמֵי־אָדָם, אַחֲרֵי הוֹלִידוֹ אֶת־שֵׁת, שְׁמֹנֶה מֵאֹת, שָׁנָה; וַיּוֹלֶד בָּנִים, וּבָנוֹת. 4 And the days of Adam after he begot Seth were eight hundred years; and he begot sons and daughters.

50492 שָׁמְנוּ 1 Verb - Qal Perfect - third person common plural 1) to be or become fat, grow fat ; 1a) (Qal) fat (subst) ; 1b) (Hiphil) to make fat, show fatness 8080 שָׁמַן Jeremiah 5:28 כח שָׁמְנוּ עָשְׁתוּ, גַּם עָבְרוּ דִבְרֵי־רָע־־דִּין לֹא־דָנוּ, דִּין יָתוֹם וְיַצְלִיחוּ; וּמִשְׁפַּט אֶבְיוֹנִים, לֹא שָׁפָטוּ. 28 They are waxen fat, they are become sleek; yea, they overpass in deeds of wickedness; they plead not the cause, the cause of the fatherless, that they might make it to prosper; and the right of the needy do they not judge.

50493 שְׁמֵנוּ 1 אֶת־שְׁמֵנוּ Noun - masculine singular construct | first person common plural 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial, monument 8034 שֵׁם Jos. 7:9
ט וְיִשְׁמְעוּ הַכְּנַעֲנִי, וְכֹל יֹשְׁבֵי הָאָרֶץ, וְנָסַבּוּ עָלֵינוּ, וְהִכְרִיתוּ אֶת־שְׁמֵנוּ מִן־הָאָרֶץ; וּמַה־תַּעֲשֵׂה, לְשִׁמְךָ הַגָּדוֹל. 9 For when the Canaanites and all the inhabitants of the land hear of it, they will compass us round, and cut off our name from the earth; and what wilt Thou do for Thy great name?'

50494 שַׁמְנִי 1 Noun - masculine singular construct | first person common singular 1) fat, oil ; 1a) fat, fatness ; 1b) oil, olive oil ; 1b1) as staple, medicament or unguent ; 1b2) for anointing ; 1c) fat (of fruitful land, valleys) (metaph) 8081 שֶׁמֶן Hos. 2:7 ז כִּי זָנְתָה אִמָּם, הֹבִישָׁה הוֹרָתָם: כִּי אָמְרָה, אֵלְכָה אַחֲרֵי מְאַהֲבַי נֹתְנֵי לַחְמִי וּמֵימַי, צַמְרִי וּפִשְׁתִּי, שַׁמְנִי וְשִׁקּוּיָי. 7 For their mother hath played the harlot, she that conceived them hath done shamefully; for she said: 'I will go after my lovers, that give me my bread and my water, my wool and my flax, mine oil and my drink.'

50495 שְׁמָנַיִךְ 1 Noun - masculine plural construct | second feminine singular 1) fat, oil ; 1a) fat, fatness ; 1b) oil, olive oil ; 1b1) as staple, medicament or unguent ; 1b2) for anointing ; 1c) fat (of fruitful land, valleys) (metaph) 8081 שֶׁמֶן Song of Songs Cant. 4:10 י מַה־יָּפוּ דֹדַיִךְ, אֲחֹתִי כַלָּה; מַה־טֹּבוּ דֹדַיִךְ מִיַּיִן, וְרֵיחַ שְׁמָנַיִךְ מִכָּל־בְּשָׂמִים. 10 How fair is thy love, my sister, my bride! how much better is thy love than wine! and the smell of thine ointments than all manner of spices!

50496 שְׁמָנֶיךָ 1 Noun - masculine plural construct | second person masculine singular 1) fat, oil ; 1a) fat, fatness ; 1b) oil, olive oil ; 1b1) as staple, medicament or unguent ; 1b2) for anointing ; 1c) fat (of fruitful land, valleys) (metaph) 8081 שֶׁמֶן Song of Songs Cant. 1:3 ג לְרֵיחַ שְׁמָנֶיךָ טוֹבִים, שֶׁמֶן תּוּרַק שְׁמֶךָ; עַל־כֵּן, עֲלָמוֹת אֲהֵבוּךָ. 3 Thine ointments have a goodly fragrance; thy name is as ointment poured forth; therefore do the maidens love thee.

50497 שְׁמָנִים 5 Noun - masculine plural 1) fat, oil ; 1a) fat, fatness ; 1b) oil, olive oil ; 1b1) as staple, medicament or unguent ; 1b2) for anointing ; 1c) fat (of fruitful land, valleys) (metaph) 8081 שֶׁמֶן Isa. 25:6; 28:1, 4; Amos 6:6
ו וְעָשָׂה יְהוָה צְבָאוֹת לְכָל־הָעַמִּים, בָּהָר הַזֶּה, מִשְׁתֵּה שְׁמָנִים, מִשְׁתֵּה שְׁמָרִים: שְׁמָנִים, מְמֻחָיִם, שְׁמָרִים, מְזֻקָּקִים. 6 And in this mountain will the LORD of hosts make unto all peoples a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.

50498 שְׁמֹנִים 10 בֶּן־שְׁמֹנִים Number - common plural absolute 1) eighty, fourscore ; 1a) eighty (as cardinal number) ; 1b) eightieth (as ordinal number) ; 1c) in combination with other numbers 8084 שְׁמֹנִים Gen. 16:16; Exod. 7:7; 1 Sam. 22:18; 2 Sam. 19:33, 36; 2 Kings 10:24; Ezr. 8:8; Neh. 7:26; 11:18; Jeremiah 41:5
טז וְאַבְרָם, בֶּן־שְׁמֹנִים שָׁנָה וְשֵׁשׁ שָׁנִים, בְּלֶדֶת־הָגָר אֶת־יִשְׁמָעֵאל, לְאַבְרָם. {ס} 16 And Abram was fourscore and six years old, when Hagar bore Ishmael to Abram. {S}

50499 שָׁמַנְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to be or become fat, grow fat ; 1a) (Qal) fat (subst) ; 1b) (Hiphil) to make fat, show

fatness 8080 שָׁמַן Deuteronomy 32:15 טו וַיִּשְׁמַן יְשֻׁרוּן
15 וַיִּבְעָט, {ר} שָׁמַנְתָּ עָבִיתָ כָּשִׂיתָ; {ס} וַיִּטֹּשׁ אֱלוֹהַּ עָשָׂהוּ, {ר} וַיְנַבֵּל צוּר יְשֻׁעָתוֹ. {ס}
But Jeshurun waxed fat, and kicked--thou didst wax fat, thou didst grow thick, thou didst become gross--and he forsook God who made him, and contemned the Rock of his salvation.

50500 שְׁמֹנַת 6 וּבֶן־שְׁמֹנַת Number - masculine singular construct
1) eight, eighth ; 1a) eight (as cardinal number) ; 1b) eighth (as ordinal number) ; 1c) in combination with other numbers 8083 שְׁמֹנֶה Gen. 17:12; 21:4; Num. 3:28; 4:48; 7:8; Jdg. 20:25
יב וּבֶן־שְׁמֹנַת יָמִים, יִמּוֹל לָכֶם כָּל־זָכָר--לְדֹרֹתֵיכֶם: יְלִיד בָּיִת--
וּמִקְנַת־כֶּסֶף מִכֹּל בֶּן־נֵכָר, אֲשֶׁר לֹא מִזַּרְעֲךָ הוּא.
12 And he that is eight days old shall be circumcised among you, every male throughout your generations, he that is born in the house, or bought with money of any foreigner, that is not of thy seed.

50501 שָׁמָע 1 Noun proper - masculine singular Shama = |obedient|; 1) son of Hotham the Aroerite, brother of Jeiel, both listed as mighty warriors of David 8091 שָׁמָע 1 Chr. 11:44
מד עֻזִּיָּא, הָעַשְׁתְּרָתִי; {ס} שָׁמָע,
וִיעוּאֵל (וִיעִיאֵל), {ר} בְּנֵי, חוֹתָם הָעֲרֹעֵרִי. {ס}
44 Uzzia the Ashterathite, Shama and Jeiel the sons of Hotham the Aroerite;

50502 שָׁמַע 61 כִּי־שָׁמַע Verb - Qal Perfect - third person masculine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Gen. 16:11; 21:17; 24:52; 26:5; 29:33; 30:6; 34:5; 39:10; Exod. 7:13, 22; 8:11, 15; 9:12; 16:9; Deut. 1:45; 3:26; 5:26; Jdg. 11:17, 28; 1 Sam. 14:27; 23:10f; 2 Sam. 12:18; 13:21; 19:3; 1 Kings 5:15; 11:21; 12:15f; 2 Kings 14:11; 19:4, 8; 20:12; 2 Chr. 10:15f; 24:17; 25:20; 35:22; Neh. 3:33; 4:1; Est. 3:4; Psalm 6:9f; 28:6; 66:19; 78:21, 59; 81:12; 150:5; Prov. 13:1, 8; Isa. 37:4, 8; 66:8; Jer. 18:13; 36:25; 37:2, 14; 43:4; 50:43; Ezek. 33:5
יא וַיֹּאמֶר לָהּ מַלְאַךְ יְהוָה, הִנָּךְ הָרָה וְיֹלַדְתְּ בֵּן, וְקָרָאת שְׁמוֹ יִשְׁמָעֵאל, כִּי־שָׁמַע יְהוָה אֶל־
עָנְיֵךְ.
11 And the angel of the LORD said unto her: 'Behold, thou art with child, and shalt bear a son; and thou shalt call his name Ishmael, because the LORD hath heard thy affliction.

50503 שָׁמֵעַ 4 Verb - Qal Perfect - third person masculine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d)

(Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical
term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound
8085 שָׁמַע Psalms 22:25; 34:7, 18; Jer. 36:13 כה כִּי לֹא־בָזָה וְלֹא שִׁקַּץ, עֱנוּת
עָנִי-- וְלֹא־הִסְתִּיר פָּנָיו מִמֶּנּוּ; וּבְשַׁוְּעוֹ אֵלָיו שָׁמֵעַ. 25 For He hath not despised nor abhorred
the lowliness of the poor; neither hath He hid His face from him; {N} but when he cried unto
Him, He heard.'
50504 שָׁמֹעַ 6 Verb - Qal Infinitive Absolute v ; 1) to hear, listen to,
obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to
hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to
understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to
consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ;
1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be
regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1)
to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to
make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085
שָׁמַע Exod. 22:22; 23:22; Deut. 1:16; 11:13; 1 Sam. 23:10; Jer. 17:24 כב אִם־עַנֵּה
תְעַנֶּה, אֹתוֹ--כִּי אִם־צָעֹק יִצְעַק אֵלַי, שָׁמֹעַ אֶשְׁמַע צַעֲקָתוֹ. 22 If thou afflict them in any wise--
for if they cry at all unto Me, I will surely hear their cry--
50505 שֶׁמַע 1 בֶּן־שֶׁמַע Noun proper - masculine singular
Shema = |hear| ; n pr m ; 1) a Reubenite, son of Joel, father of Azaz, and grandfather of Bela ;
2) a Judaite, son of Hebron and father of Raham; 3) a Benjamite, son of Elpaal who along
with his brother Beriah were heads of their fathers houses in Aijalon and who drove out the
inhabitants of Gath. Probably the same as 'Shimhi' ; 4) an Israelite who stood on the right
hand of Ezra as he read the Law to the people 8087 שֶׁמַע 1 Chr. 5:8
ח וְקוֹץ הוֹלִיד, אֶת־עָנוּב וְאֶת־הַצֹּבֵבָה, וּמִשְׁפְּחֹת אֲחַרְחֵל, בֶּן־הָרוּם. 8 And Koz begot Anub,
and Zobebah, and the families of Aharhel the son of Harum.
50506 שֵׁמַע 5 אֶת־שֵׁמַע Noun - masculine singular 1) report, a
hearing 8088 שֵׁמַע Gen. 29:13; Exod. 23:1; 1 Kings 10:1; 2 Chr. 9:1; Isa.
23:5 יג וַיְהִי כִשְׁמֹעַ לָבָן אֶת־שֵׁמַע יַעֲקֹב בֶּן־אֲחֹתוֹ, וַיָּרָץ לִקְרָאתוֹ וַיְחַבֶּק־לוֹ וַיְנַשֶּׁק־לוֹ, וַיְבִיאֵהוּ,
אֶל־בֵּיתוֹ; וַיְסַפֵּר לְלָבָן, אֵת כָּל־הַדְּבָרִים הָאֵלֶּה. 13 And it came to pass, when Laban heard
the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed
him, and brought him to his house. And he told Laban all these things.
50507 שֹׁמֵעַ 30 Verb - Qal Participle - masculine singular v ; 1) to
hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or
concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen
to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give
heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to
obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ;
1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d)
(Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical
term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound

8085 שָׁמַע Gen. 42:23; Exod. 32:18; Num. 24:4, 16; Deut. 21:18, 20; Jdg. 11:10; 1 Sam. 2:23f; 3:9f; 15:14; 2 Sam. 20:17; 1 Kings 3:9; Job 31:35; 34:34; Psalm 38:15; 59:8; 65:3; 69:34; 81:14; Prov. 8:34; 25:10; Eccl. 7:5; Isa. 1:15; 41:26; 50:10; Jer. 7:16; 11:14; 14:12
כג וְהֵם לֹא יָדְעוּ, כִּי שֹׁמֵעַ יוֹסֵף: כִּי הַמֵּלִיץ, בֵּינֹתָם. 23 And they knew not that Joseph understood them; for the interpreter was between them.

50508 שְׁמָע 1 Verb - Qal Imperative - masculine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound

8085 שָׁמַע Ezek. 3:10 י וַיֹּאמֶר, אֵלָי: בֶּן־אָדָם--אֶת־כָּל־דְּבָרַי אֲשֶׁר אֲדַבֵּר אֵלֶיךָ, קַח בִּלְבָבְךָ וּבְאָזְנֶיךָ שְׁמָע. 10 Moreover He said unto me: 'Son of man, all My words that I shall speak unto thee receive in thy heart, and hear with thine ears.

50509 שְׁמַע 54 Verb - Qal Imperative - masculine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound

8085 שָׁמַע Gen. 21:12; 27:8, 13, 43; Exod. 18:19; Deut. 4:1; 5:1; 6:4; 9:1; 20:3; 33:7; 1 Sam. 8:7, 9, 22; 15:1; 22:12; 28:22; 2 Sam. 20:17; 1 Kings 22:19; 2 Kings 20:16; Neh. 3:36; Job 15:17; 33:1, 31, 33; 42:4; Psalm 17:6; 27:7; 28:2; 30:11; 54:4; 64:2; 81:9; 143:1; Prov. 1:8; 4:10; 19:20; 23:19, 22; Isa. 39:5; 44:1; 48:12; Jer. 22:2; 28:7, 15; 34:4; 37:20; 38:20; Ezek. 2:8; 21:3; Dan. 6:15; 9:17; Amos 7:16; Zech. 3:8 יב וַיֹּאמֶר אֱלֹהִים אֶל־אַבְרָהָם, אַל־יֵרַע בְּעֵינֶיךָ עַל־הַנַּעַר וְעַל־אֲמָתֶךָ--כֹּל אֲשֶׁר תֹּאמַר אֵלֶיךָ שָׂרָה, שְׁמַע בְּקֹלָהּ: כִּי בְיִצְחָק, יִקָּרֵא לְךָ זָרַע.
12 And God said unto Abraham: 'Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah saith unto thee, hearken unto her voice; for in Isaac shall seed be called to thee.

50510 שְׁמֹעַ 6 Verb - Qal Infinitive construct v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be

regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085
שָׁמַע Num. 30:9; Deut. 17:12; 1 Sam. 15:22; Jer. 16:12; 18:10; 42:13 ט וְאִם בְּיוֹם
שְׁמֹעַ אִישָׁהּ, יָנִיא אוֹתָהּ, וְהֵפֵר אֶת-נִדְרָהּ אֲשֶׁר עָלֶיהָ, וְאֵת מִבְטָא שְׂפָתֶיהָ אֲשֶׁר אָסְרָה עַל-נַפְשָׁהּ--וַיהוָה,
יִסְלַח-לָהּ. 9 But if her husband disallow her in the day that he heareth it, then he shall make void her vow which is upon her, and the clear utterance of her lips, wherewith she hath bound her soul; and the LORD will forgive her.

50511 שְׁמָע 2 Verb - Qal Imperative - masculine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound
8085 שָׁמַע Ezek. 40:4; 44:5 ד וַיְדַבֵּר אֵלַי הָאִישׁ, בֶּן־אָדָם רְאֵה בְעֵינֶיךָ וּבְאָזְנֶיךָ
שְּׁמָע וְשִׂים לִבְּךָ לְכֹל אֲשֶׁר־אֲנִי מַרְאֶה אוֹתָךְ־־כִּי לְמַעַן הַרְאוֹתְכָה, הֻבָאתָה הֵנָּה; הַגֵּד אֶת־כָּל־אֲשֶׁר־
אַתָּה רֹאֶה, לְבֵית יִשְׂרָאֵל. 4 And the man said unto me: 'Son of man, behold with thine eyes, and hear with thine ears, and set thy heart upon all that I shall show thee, for to the intent that I might show them unto thee art thou brought thither; declare all that thou seest to the house of Israel.'

50512 שִׁמְעָא 4 Noun proper - masculine singular Shimea = |fame|; 1) son of David by Bathsheba ; 2) brother of David, the 3rd son of Jesse ; 2a) also 'Shammah', 'Shimma', and 'Shimeah' ; 3) a Gershonite Levite, father of Berachiah, and grandfather of Asaph ; 4) a Merarite Levite, son of Uzzah, and father of Haggiah 8092 שִׁמְעָא
1 Chr. 3:5; 6:15, 24; 20:7 ה וְאֵלֶּה נוּלְּדוּ־לוֹ, בִּירוּשָׁלָיִם: שִׁמְעָא וְשׁוֹבָב וְנָתָן וּשְׁלֹמֹה, אַרְבָּעָה,
לְבַת־שׁוּעַ, בַּת־עַמִּיאֵל. 5 And these were born unto him in Jerusalem: Shimea, and Shobab, and Nathan, and Solomon, four, of Bath-shua the daughter of Ammiel;

50513 שָׁמְעָה 9 Verb - Qal Perfect - third person feminine singular
v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound
8085 שָׁמַע Jos. 24:27; Ruth 1:6; 1 Sam. 28:21; 2 Kings 9:30; 2 Chr. 9:1; Job 13:1; 29:11; Psalms 97:8; Zephaniah 3:2 כז וַיֹּאמֶר יְהוֹשֻׁעַ אֶל־כָּל־הָעָם, הִנֵּה הָאֶבֶן הַזֹּאת תִּהְיֶה־

בָּנוּ לְעֵדָה--כִּי־הִיא שָׁמְעָה אֵת כָּל־אִמְרֵי יְהוָה, אֲשֶׁר דִּבֶּר עִמָּנוּ; וְהָיְתָה בָכֶם לְעֵדָה, פֶּן־תְּכַחֲשׁוּן בֵּאלֹהֵיכֶם. 27 And Joshua said unto all the people: 'Behold, this stone shall be a witness against us; for it hath heard all the words of the LORD which He spoke unto us; it shall be therefore a witness against you, lest ye deny your God.'

50514 שִׁמְעָה 13 בֶּן־שִׁמְעָה Verb - Qal Imperative - masculine singular | third person feminine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע 2 Sam. 13:3, 32; 21:21; Job 32:10; 34:16; Psalms 17:1; 39:13; 50:7; 61:2; 84:9; 102:2; 119:149; 130:2 ג וּלְאַמְנוֹן רֵעַ, וּשְׁמוֹ יוֹנָדָב, בֶּן־שִׁמְעָה, אֲחִי דָוִד; וְיוֹנָדָב, אִישׁ חָכָם מְאֹד. 3 But Amnon had a friend, whose name was Jonadab, the son of Shimeah David's brother; and Jonadab was a very subtle man.

50515 שִׁמְעָה 1 Noun - masculine singular construct | third person feminine singular 1) report, a hearing 8088 שֵׁמַע Job 28:22 כב אֲבַדּוֹן וָמָוֶת, אָמְרוּ; בְּאָזְנֵינוּ, שָׁמַעְנוּ שִׁמְעָהּ. 22 Destruction and Death say: 'We have heard a rumor thereof with our ears.'

50516 שִׁמְעָה 2 שֹׁמְעָיוkethib; Verb - Qal Participle - masculine singular construct | third person feminine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע 2 Kings 21:12; Jer. 19:3 יב לָכֵן, כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, הִנְנִי מֵבִיא רָעָה, עַל־יְרוּשָׁלִַם וִיהוּדָה: אֲשֶׁר, כָּל־שמעיו (שֹׁמְעָהּ)--תִּצַּלְנָה, שְׁתֵּי אָזְנָיו. 12 therefore thus saith the LORD, the God of Israel: Behold, I bring such evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.

50517 שְׁמֻעָה 1 כִּי־שְׁמֻעָה Noun - feminine singular 1) report, news, rumour ; 1a) report, news, tidings ; 1b) mention 8052 שְׁמוּעָה Jer. 49:23 כג לְדַמֶּשֶׂק, בּוֹשָׁה חֲמָת וְאַרְפָּד--כִּי־שְׁמֻעָה רָעָה שָׁמְעוּ, נָמֹגוּ; בַּיָּם דְּאָגָה, הַשְׁקֵט לֹא יוּכָל. 23 Of Damascus. Hamath is ashamed, and Arpad; for they have heard evil tidings, they are melted away; there is trouble in the sea; it cannot be quiet.

50518 שְׁמָעָה 1 Verb - Qal Imperative - masculine singular | third person
feminine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by
ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with
attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial
cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to
listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or
sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear,
call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2)
to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be
heard ; n m ; 2) sound 8085 שָׁמַע Dan. 9:19 יט אֲדֹנָי שְׁמָעָה, אֲדֹנָי
סְלָחָה, אֲדֹנָי הַקְשִׁיבָה וַעֲשֵׂה, אַל־תְּאַחַר: לְמַעַנְךָ אֱלֹהַי--כִּי־שִׁמְךָ נִקְרָא, עַל־עִירְךָ וְעַל־עַמֶּךָ.
19 O Lord, hear, O Lord, forgive, O Lord, attend and do, defer not; for Thine own sake, O my
God, because Thy name is called upon Thy city and Thy people.'

50519 שָׁמֵעוּ 13 Verb - Qal Perfect - third person common plural v ;
1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or
concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen
to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give
heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to
obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ;
1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d)
(Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical
term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound
8085 שָׁמַע Jdg. 2:17; 2 Kings 17:14, 40; 21:9; Neh. 9:29; Isa. 66:4; Jer. 13:11;
35:17; 36:31; 48:5; Ezek. 12:2; Mic. 5:14; Zech. 7:13 יז וְגַם אֶל־שֹׁפְטֵיהֶם, לֹא שָׁמֵעוּ--כִּי זָנוּ
אַחֲרֵי אֱלֹהִים אֲחֵרִים, וַיִּשְׁתַּחֲווּ לָהֶם: סָרוּ מַהֵר, מִן־הַדֶּרֶךְ אֲשֶׁר הָלְכוּ אֲבוֹתָם לִשְׁמֹעַ מִצְוֹת־יְהוָה--
לֹא־עָשׂוּ כֵן. 17 And yet they hearkened not unto their judges, for they went astray after
other gods, and worshipped them; they turned aside quickly out of the way wherein their
fathers walked, obeying the commandments of the LORD; they did not so.

50520 שָׁמְעוּ 53 Verb - Qal Perfect - third person common plural v ;
1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or
concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen
to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give
heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to
obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ;
1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d)
(Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical
term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound
8085 שָׁמַע Gen. 43:25; Exod. 6:9, 12; 15:14; 16:20; Num. 14:14f, 22; Jos. 5:6; 9:3;
Jdg. 2:20; 1 Sam. 13:4; 14:22; 2 Sam. 18:5; 1 Kings 5:14; 2 Kings 3:21; 18:12; 22:13; Neh. 4:9;
6:16; 9:16, 29; Est. 1:18; Job 3:18; 29:21; Psalm 106:25; 138:4; Isa. 42:24; 52:15; 64:3; 66:19;
Jer. 7:24, 26, 28; 9:9, 12; 11:8; 17:23; 29:19; 32:23; 34:14; 35:14, 16; 40:11; 43:7; 44:5; 46:12;

49:23; Lam. 1:21; Hos. 9:17; Zech. 1:4 כה וַיָּכִינוּ, אֶת־הַמִּנְחָה, עַד־בּוֹא יוֹסֵף, בַּצָּהֳרָיִם: כִּי
שָׁמְעוּ, כִּי־שָׁם יֹאכְלוּ לָחֶם. 25 And they made ready the present against Joseph's coming
at noon; for they heard that they should eat bread there.
50521 שִׁמְעוּ 91 שִׁמְעוּ־נָא Verb - Qal Imperative - masculine plural
v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or
concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen
to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give
heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to
obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ;
1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d)
(Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical
term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound
8085 שָׁמַע Gen. 37:6; Num. 12:6; 16:8; 20:10; Jdg. 5:3; 9:7; 1 Sam. 22:7; 2 Sam.
20:16; 1 Kings 22:28; 2 Kings 7:1; 18:28; 2 Chr. 18:18, 27; Job 13:6, 17; 21:2; 34:2, 10; 37:2;
Psalm 34:12; 49:2; 66:16; Prov. 4:1; 5:7; 7:24; 8:6, 32f; Isa. 1:2, 10; 6:9; 7:13; 28:14; 33:13;
36:13; 46:3, 12; 48:1, 16; 49:1; 51:1, 7; 55:2f; 66:5; Jer. 2:4; 5:21; 6:18; 7:2, 23; 10:1; 11:2, 4,
6f; 13:15; 17:20; 19:3; 21:11; 29:20; 31:10; 42:15; 44:24, 26; 49:20; 50:45; Lam. 1:18; Ezek.
6:3; 13:2; 18:25; 25:3; 34:7, 9; 36:1, 4; 37:4; Hos. 4:1; 5:1; Joel 1:2; Amos 3:1, 13; 4:1; 5:1; 8:4;
Mic. 1:2; 3:1, 9; 6:1f, 9 ו וַיֹּאמֶר, אֲלֵיהֶם: שִׁמְעוּ־נָא, הַחֲלוֹם הַזֶּה אֲשֶׁר חָלָמְתִּי. 6 And
he said unto them: 'Hear, I pray you, this dream which I have dreamed:
50522 שִׁמְעוּ 1 Verb - Qal Imperative - masculine plural v ; 1) to
hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or
concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen
to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give
heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to
obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ;
1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d)
(Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical
term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound
8085 שָׁמַע Isaiah 42:18 יח הַחֵרְשִׁים, שְׁמָעוּ; וְהַעִוְרִים, הַבִּיטוּ לִרְאוֹת.
18 Hear, ye deaf, and look, ye blind, that ye may see.
50523 שְׁמָעוּנִי 7 Verb - Qal Imperative - masculine plural | first person
common singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by
ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with
attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial
cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to
listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or
sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear,
call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2)
to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be
heard ; n m ; 2) sound 8085 שָׁמַע Gen. 23:8; 1 Chr. 28:2; 2 Chronicles

13:4; 15:2; 20:20; 28:11; 29:5 ח וַיְדַבֵּר אִתָּם, לֵאמֹר: אִם־יֵשׁ אֶת־נַפְשְׁכֶם, לִקְבֹּר אֶת־מֵתִי מִלְּפָנַי--שְׁמָעוּנִי, וּפִגְעוּ־לִי בְּעֶפְרוֹן בֶּן־צֹחַר. 8 And he spoke with them, saying: 'If it be your mind that I should bury my dead out of my sight, hear me, and entreat for me to Ephron the son of Zohar,

50524 שָׁמְעוֹ 8 Noun - masculine singular construct | third person masculine singular 1) report, rumour, news, fame 8089 שֹׁמַע Num. 30:6, 8, 13, 15f; Jos. 6:27; 9:9; Jer. 6:24 ו וְאִם-הֵנִיא אָבִיהָ אֹתָהּ, בְּיוֹם שָׁמְעוֹ--כָּל-נְדָרֶיהָ וֶאֱסָרֶיהָ אֲשֶׁר-אָסְרָה עַל-נַפְשָׁהּ, לֹא יָקוּם; וַיהוָה, יִסְלַח-לָהּ, כִּי-הֵנִיא אָבִיהָ, אֹתָהּ. 6 But if her father disallow her in the day that he heareth, none of her vows, or of her bonds wherewith she hath bound her soul, shall stand; and the LORD will forgive her, because her father disallowed her.

50525 שֹׁמְעוֹ 1 כָּל־שֹׁמְעוֹ Verb - Qal Participle - masculine singular construct | third person masculine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע 1 Sam. 3:11 יא וַיֹּאמֶר יְהוָה אֶל־שְׁמוּאֵל, הִנֵּה אָנֹכִי עֹשֶׂה דָבָר בְּיִשְׂרָאֵל: אֲשֶׁר, כָּל־שֹׁמְעוֹ--תְּצִלֶּינָה, שְׁתֵּי אָזְנָיו. 11 And the LORD said to Samuel: 'Behold, I will do a thing in Israel, at which both the ears of every one that heareth it shall tingle.

50526 שִׁמְעוֹן 36 Noun proper - masculine singular Simeon orShimeon = |heard|; 1) the 2nd son of Jacob by his wife Leah and progenitor of the tribe ofSimeon ; 2) an Israelite of the sons of Bani who had a foreign wife in the time of Ezra 8095 שִׁמְעוֹן Gen. 29:33; 34:25, 30; 42:24; 43:23; 46:10; 49:5; Exod. 1:2; 6:15; Num. 1:22f; 2:12; 7:36; 10:19; 13:5; 26:12; 34:20; Deut. 27:12; Jos. 19:1, 8f; 21:9; Jdg. 1:3, 17; 1 Chr. 2:1; 4:24, 42; 6:50; 12:26; Ezr. 10:31; Ezek. 48:24f, 33 לג וַתַּהַר עוֹד, וַתֵּלֶד בֵּן, וַתֹּאמֶר כִּי־שָׁמַע יְהוָה כִּי־שְׂנוּאָה אָנֹכִי, וַיִּתֶּן־לִי גַּם־אֶת־זֶה; וַתִּקְרָא שְׁמוֹ, שִׁמְעוֹן. 33 And she conceived again, and bore a son; and said: 'Because the LORD hath heard that I am hated, He hath therefore given me this son also.' And she called his name Simeon.

50527 שִׁמְעִי 34 Noun Proper no gender no number no state homonym 1 v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical

term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound

8085 שָׁמַע 2 Sam. 16:5, 7; 19:17, 22, 24; 21:21; 1 Kings 2:8, 38, 40f, 44; 4:18; 1 Chr. 4:26; 5:4; 6:14, 27; 8:21; 23:9f; 25:17; 27:27; Ezr. 10:33, 38; Est. 2:5; Psalm 45:11; Isa. 47:8; 51:21; 66:19; Jer. 6:19; 22:29; Ezek. 16:35 ה וּבָא הַמֶּלֶךְ דָּוִד, עַד־בַּחוּרִים; וְהִנֵּה מִשָּׁם אִישׁ יוֹצֵא מִמִּשְׁפַּחַת בֵּית־שָׁאוּל, וּשְׁמוֹ שִׁמְעִי בֶן־גֵּרָא, יֹצֵא יָצוֹא, וּמְקַלֵּל. 5 And when king David came to Bahurim, behold, there came out thence a man of the family of the house of Saul, whose name was Shimei, the son of Gera; he came out, and kept on cursing as he came.

50528 שֹׁמְעֵי 2 Verb - Qal Participle - masculine plural construct v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound

8085 שָׁמַע Ezek. 13:19; Nah. 3:19 יט וַתְּחַלֶּלְנָה אֹתִי אֶל־עַמִּי, בְּשַׁעֲלֵי שְׂעֹרִים וּבִפְתוֹתֵי לֶחֶם, לְהָמִית נְפָשׁוֹת אֲשֶׁר לֹא־תְמוּתֶנָה, וּלְחַיּוֹת נְפָשׁוֹת אֲשֶׁר לֹא־תִחְיֶינָה: בְּכַזֶּבְכֶם--לְעַמִּי, שֹׁמְעֵי כָזָב. {ס} 19 And ye have profaned Me among My people for handfuls of barley and for crumbs of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to My people that hearken unto lies. {S}

50529 שְׁמַעְיָה 26 אֶל־שְׁמַעְיָה Noun proper - masculine singular Shemaiah = |heard by Jehovah|; 1) a prophet of the Lord in the reign of king Rehoboam of Judah ; 2) the Nehelamite, a false prophet in the time of the prophet Jeremiah ; 3) father of Delaiah,one of the princes of Judah in the time of the prophet Jeremiah ; 4) an inhabitant of Kirjathjearim and father of Urijah, a prophet of the Lord in the time of the prophet Jeremiah ; 5) a Judaite, son ofShechaniah, father of Hattush, and descendant of Zerubbabel ; 6) aSimeonite, father ofShimri ; 7) a Reubenite, son of Joel and father of Gog ; 8) a Merarite Levite, son of Hasshub in the time of Nehemiah ; 9) a Levite, son of Galal and father of Obadiah ; 10) a Levite and head of the family of the sons of Elizaphan who were commissioned to bring the ark to Jerusalem in the time of David ; 11) a Levite and scribe, son of Nethaneel in the time of David ; 12) a Levite, 1st son of Obed-Edom in the time of David ; 13) a Levite, descendant of Jeduthun the singer in the time of king Hezekiah of Judah ; 14) a Levite,one of the messengers of Ezra to Iddo ; 15) a Levite in the time of king Jehoshaphat of Judah ; 16) a Levite,one of several in charge of distributing the free will offerings brought to God to their Levite brethren in the time of king Hezekiah of Judah ; 17) a Levite in the time of king Josiah of Judah ; 18) head of a family of exiles who returned with Ezra ; 19) a priest, of the sons of Harim who had a foreign wife in the time of Ezra ; 20) an Israelite of the sons of Harim who had a foreign wife in the time of Ezra ; 21) son of Delaiah, grandson of Mehetabeel, and a false prophet hired by Tobiah andSanballat to give false guidance to

Nehemiah ; 22) a priest who sealed the covenant with Nehemiah and participated in the
dedication of the wall ; 23) a priest who returned from exile with Zerubbabel ; 24) a leader of
the people at the dedication of the wall of Jerusalem in the time of Nehemiah ; 25)
grandfather of the priest Zechariah who participated in the dedication of the wall in the time
of Nehemiah ; 26) another of the priests who along with 25 took part in the dedication of the
wall in the time of Nehemiah 8098 שְׁמַעְיָה 1 Kings 12:22; 1 Chr. 3:22; 4:37;
5:4; 9:14, 16; 15:8, 11; 24:6; 26:4, 7; 2 Chr. 12:7, 15; 29:14; Ezr. 10:31; Neh. 3:29; 6:10; 10:9;
11:15; 12:6, 35f; Jer. 29:31f כב וַיְהִי דְּבַר הָאֱלֹהִים, אֶל־שְׁמַעְיָה אִישׁ־הָאֱלֹהִים לֵאמֹר.
22 But the word of God came unto Shemaiah the man of God, saying:
50530 שְׁמַעְיָהוּ 5 אֶל־שְׁמַעְיָהוּ Noun proper - masculine singular
Shemaiah = |heard by Jehovah|; 1) a prophet of the Lord in the reign of king Rehoboam of
Judah ; 2) the Nehelamite, a false prophet in the time of the prophet Jeremiah ; 3) father of
Delaiah,one of the princes of Judah in the time of the prophet Jeremiah ; 4) an inhabitant of
Kirjathjearim and father of Urijah, a prophet of the Lord in the time of the prophet Jeremiah ;
5) a Judaite, son ofShechaniah, father of Hattush, and descendant of Zerubbabel ; 6)
aSimeonite, father ofShimri ; 7) a Reubenite, son of Joel and father of Gog ; 8) a Merarite
Levite, son of Hasshub in the time of Nehemiah ; 9) a Levite, son of Galal and father of
Obadiah ; 10) a Levite and head of the family of the sons of Elizaphan who were
commissioned to bring the ark to Jerusalem in the time of David ; 11) a Levite and scribe, son
of Nethaneel in the time of David ; 12) a Levite, 1st son of Obed-Edom in the time of David ;
13) a Levite, descendant of Jeduthun the singer in the time of king Hezekiah of Judah ; 14) a
Levite,one of the messengers of Ezra to Iddo ; 15) a Levite in the time of king Jehoshaphat of
Judah ; 16) a Levite,one of several in charge of distributing the free will offerings brought to
God to their Levite brethren in the time of king Hezekiah of Judah ; 17) a Levite in the time
of king Josiah of Judah ; 18) head of a family of exiles who returned with Ezra ; 19) a priest,
of the sons of Harim who had a foreign wife in the time of Ezra ; 20) an Israelite of the sons
of Harim who had a foreign wife in the time of Ezra ; 21) son of Delaiah, grandson of
Mehetabeel, and a false prophet hired by Tobiah andSanballat to give false guidance to
Nehemiah ; 22) a priest who sealed the covenant with Nehemiah and participated in the
dedication of the wall ; 23) a priest who returned from exile with Zerubbabel ; 24) a leader of
the people at the dedication of the wall of Jerusalem in the time of Nehemiah ; 25)
grandfather of the priest Zechariah who participated in the dedication of the wall in the time
of Nehemiah ; 26) another of the priests who along with 25 took part in the dedication of the
wall in the time of Nehemiah 8098 שְׁמַעְיָה 2 Chr. 11:2; 17:8; Jer. 26:20;
29:24; 36:12 ב וַיְהִי, דְּבַר־יְהוָה, אֶל־שְׁמַעְיָהוּ אִישׁ־הָאֱלֹהִים, לֵאמֹר. 2 But the word
of the LORD came to Shemaiah the man of God, saying:
50531 שֹׁמְעָיו 1 כָּל־שֹׁמְעָהqere כָּל־שֹׁמְעָיו ;kethib; Verb - Qal
Participle - masculine plural construct | suffix third person masculine singular kethib | Noun -
common masculine singular construct v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1)
to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ;
1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to

hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע 2 Kings 21:12
יב לָכֵן, כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, הִנְנִי מֵבִיא רָעָה, עַל־יְרוּשָׁלִַם וִיהוּדָה: אֲשֶׁר, כָּל־שמעיו
(שֹׁמְעָהּ)--תִּצַּלְנָה, שְׁתֵּי אָזְנָיו. 12 therefore thus saith the LORD, the God of Israel: Behold, I bring such evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.

50532 שֹׁמְעִים 8 Verb - Qal Participle - masculine plural v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound
8085 שָׁמַע Deut. 4:12; 2 Kings 10:6; 18:26; Isa. 32:3; 36:11; Jer. 32:33; 44:16; Ezek. 20:39 יב וַיְדַבֵּר יְהוָה אֲלֵיכֶם, מִתּוֹךְ הָאֵשׁ: קוֹל דְּבָרִים אַתֶּם שֹׁמְעִים, וּתְמוּנָה אֵינְכֶם
רֹאִים זוּלָתִי קוֹל. 12 And the LORD spoke unto you out of the midst of the fire; ye heard the voice of words, but ye saw no form; only a voice.

50533 שָׁמְעִין 2 Verb - Qal Participle - masculine plural 1) to hear ; 1a) (P'al) to hear, have a sense of hearing ; 1b) (Ithpael) to show oneself obedient
8086 שְׁמַע Dan. 3:7; 5:23 ז כָּל־קֳבֵל דְּנָה בֵּהּ־זִמְנָא כְּדִי שָׁמְעִין כָּל־עַמְמַיָּא קָל
קַרְנָא מַשְׁרוֹקִיתָא קיתרס (קַתְרֹס) שַׂבְּכָא, פְּסַנְטֵרִין, וְכֹל, זְנֵי זְמָרָא--נָפְלִין כָּל־עַמְמַיָּא אֻמַּיָּא וְלִשָּׁנַיָּא,
סָגְדִין לְצֶלֶם דַּהֲבָא, דִּי הֲקֵים, נְבוּכַדְנֶצַּר מַלְכָּא. 7 Therefore at that time, when all the peoples heard the sound of the horn, pipe, harp, trigon, psaltery, and all kinds of music, all the peoples, the nations, and the languages, fell down and worshipped the golden image that Nebuchadnezzar the king had set up.

50534 שִׁמְעֲךָ 4 אֲשֶׁר־שָׁמְעוּ Noun - masculine singular construct | second person masculine singular 1) report, a hearing 8088 שֵׁמַע
Num. 14:15; Deut. 2:25; Nah. 3:19; Hab. 3:2 טו וְהֵמַתָּה אֶת-הָעָם הַזֶּה, כְּאִישׁ אֶחָד; וְאָמְרוּ,
הַגּוֹיִם, אֲשֶׁר-שָׁמְעוּ אֶת-שִׁמְעֲךָ, לֵאמֹר. 15 now if Thou shalt kill this people as one man, then the nations which have heard the fame of Thee will speak, saying:

50535 שִׁמְעָם 2 אֶת־שִׁמְעָם Noun - masculine singular construct | third person masculine plural 1) report, a hearing 8088 שֵׁמַע Jer. 37:5; 50:43 ה וְחֵיל פַּרְעֹה, יָצָא מִמִּצְרָיִם; וַיִּשְׁמְעוּ הַכַּשְׂדִּים הַצָּרִים עַל־יְרוּשָׁלִַם, אֶת־שִׁמְעָם,
וַיֵּעָלוּ, מֵעַל יְרוּשָׁלִָם. {פ} 5 And Pharaoh's army was come forth out of Egypt; and when

the Chaldeans that besieged Jerusalem heard tidings of them, they broke up from Jerusalem. {P}

50536 שְׁמַעַן 1 Verb - Qal Imperative - feminine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Gen. 4:23 כג וַיֹּאמֶר לֶמֶךְ לְנָשָׁיו, עָדָה וְצִלָּה שְׁמַעַן קוֹלִי--נְשֵׁי לֶמֶךְ, הַאְזֵנָּה אִמְרָתִי: כִּי אִישׁ הָרַגְתִּי לְפִצְעִי, וְיֶלֶד לְחַבֻּרָתִי. 23 And Lamech said unto his wives: Adah and Zillah, hear my voice; ye wives of Lamech, hearken unto my speech; for I have slain a man for wounding me, and a young man for bruising me;

50537 שְׁמָעֶנָּה 1 Verb - Qal Imperative - masculine singular | third person feminine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Job 5:27 כז הִנֵּה-זֹאת חֲקַרְנוּהָ כֶּן-הִיא; שְׁמָעֶנָּה, וְאַתָּה דַע-לָךְ. 27 Lo this, we have searched it, so it is; hear it, and know thou it for thy good.

50538 שְׁמַעְנָה 2 Verb - Qal Imperative - feminine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Isa. 32:9; Jer. 9:19 ט נָשִׁים, שַׁאֲנַנּוֹת--קֹמְנָה, שְׁמַעְנָה קוֹלִי; בָּנוֹת, בֹּטְחוֹת--הַאְזֵנָּה, אִמְרָתִי. 9 Rise up, ye women that are at ease, and hear my voice; ye confident daughters, give ear unto my speech.

50539 שָׁמָעְנוּ 2 Verb - Qal Perfect - first person common plural v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or

concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound
8085 שָׁמַע Gen. 42:21; Jer. 30:5 כא וַיֹּאמְרוּ אִישׁ אֶל־אָחִיו, אֲבָל אֲשֵׁמִים אֲנַחְנוּ
עַל־אָחִינוּ, אֲשֶׁר רָאִינוּ צָרַת נַפְשׁוֹ בְּהִתְחַנְנוֹ אֵלֵינוּ, וְלֹא שָׁמָעְנוּ; עַל־כֵּן בָּאָה אֵלֵינוּ, הַצָּרָה הַזֹּאת.
21 And they said one to another: 'We are verily guilty concerning our brother, in that we saw the distress of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.'

50540 שָׁמַעְנוּ 22 Verb - Qal Perfect - first person common plural v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound
8085 שָׁמַע Deut. 5:24; Jos. 1:17; 2:10; 9:9; 2 Sam. 7:22; 1 Kings 20:31; 1 Chr. 17:20; Job 28:22; Psalm 44:2; 48:9; 78:3; Isa. 16:6; 24:16; Jer. 3:25; 6:24; 48:29; 51:51; Dan. 9:6, 10, 14; Obad. 1:1; Zech. 8:23; (Gen. 23:6 שְׁמָעֵנוּ); כד וַיִּשְׁמַע יְהוָה אֶת־קוֹל דִּבְרֵיכֶם,
בְּדַבֶּרְכֶם אֵלָי; וַיֹּאמֶר יְהוָה אֵלַי, שָׁמַעְתִּי אֶת־קוֹל דִּבְרֵי הָעָם הַזֶּה אֲשֶׁר דִּבְּרוּ אֵלֶיךָ--הֵיטִיבוּ, כָּל־
אֲשֶׁר דִּבֵּרוּ. 24 And the LORD heard the voice of your words, when ye spoke unto me; and the LORD said unto me: 'I have heard the voice of the words of this people, which they have spoken unto thee; they have well said all that they have spoken.

50541 שְׁמָעֵנוּ 1 Verb - Qal Imperative - masculine singular | first person common singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Genesis 23:6 ו שְׁמָעֵנוּ אֲדֹנִי, נְשִׂיא
אֱלֹהִים אַתָּה בְּתוֹכֵנוּ--בְּמִבְחַר קְבָרֵינוּ, קְבֹר אֶת־מֵתֶךָ; אִישׁ מִמֶּנּוּ, אֶת־קִבְרוֹ לֹא־יִכְלֶה מִמְּךָ מִקְּבֹר
מֵתֶךָ. 6 'Hear us, my lord: thou art a mighty prince among us; in the choice of our

sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.'

50542 שְׁמַעֲנוּהָ 1 הִנֵּה־שְׁמַעֲנוּהָ Verb - Qal Perfect - first person common plural | third person feminine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע

Psalm 132:6 ו הִנֵּה-שְׁמַעֲנוּהָ בְאֶפְרָתָה; מְצָאנוּהָ, בִּשְׂדֵי-יָעַר. 6 Lo, we heard of it as being in Ephrath; we found it in the field of the wood.

50543 שְׁמָעֵנִי 3 Verb - Qal Imperative - masculine singular | first person common singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Genesis 23:11, 13, 15 יא לֹא-אֲדֹנִי שְׁמָעֵנִי--הַשָּׂדֶה נָתַתִּי לָךְ, וְהַמְּעָרָה אֲשֶׁר-בּוֹ לְךָ נְתַתִּיהָ; לְעֵינֵי בְנֵי-עַמִּי נְתַתִּיהָ לָּךְ, קְבֹר מֵתֶךָ.
11 'Nay, my lord, hear me: the field give I thee, and the cave that is therein, I give it thee; in the presence of the sons of my people give I it thee; bury thy dead.'

50544 שָׁמָעְתָּ 3 Verb - Qal Perfect - second person masculine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע 2 Kings 22:18; 2 Chr. 34:26; Lamentations 3:56 יח וְאֶל-מֶלֶךְ יְהוּדָה, הַשֹּׁלֵחַ אֶתְכֶם לִדְרֹשׁ אֶת-יְהוָה, כֹּה תֹאמְרוּ, אֵלָיו: כֹּה-אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, הַדְּבָרִים אֲשֶׁר שָׁמָעְתָּ. 18 But unto the king of Judah, who sent you to inquire of the LORD, thus shall ye say to him: Thus saith the LORD, the God of Israel: As touching the words which thou hast heard

50545 שָׁמַעַתְּ 4 Verb - Qal Perfect - second person feminine singular
v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound
8085 שָׁמַע Ruth 2:8; 1 Kings 1:11; Jer. 4:19; 22:21 ח וַיֹּאמֶר בֹּעַז אֶל־רוּת
הֲלוֹא שָׁמַעַתְּ בִּתִּי, אַל־תֵּלְכִי לִלְקֹט בְּשָׂדֶה אַחֵר, וְגַם לֹא תַעֲבוּרִי, מִזֶּה; וְכֹה תִדְבָּקִין, עִם־נַעֲרֹתָי.
8 Then said Boaz unto Ruth: 'Hearest thou not, my daughter? Go not to glean in another field, neither pass from hence, but abide here fast by my maidens.

50546 שָׁמַעְתָּ 28 כִּי־שָׁמַעְתָּ Verb - Qal Perfect - second person masculine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Gen. 3:17; 22:18; Exod. 7:16; Deut. 4:33, 36; 9:2; 28:45, 62; Jos. 14:12; 1 Sam. 15:19; 28:18; 1 Kings 20:36; 2 Kings 19:6, 11, 25; 2 Chr. 25:16; Neh. 9:9; Psalm 10:17; 31:23; 61:6; Isa. 37:6, 11, 26; 40:28; 48:6, 8; Lam. 3:61; Jon. 2:3
יז וּלְאָדָם אָמַר, כִּי־שָׁמַעְתָּ לְקוֹל אִשְׁתֶּךָ, וַתֹּאכַל מִן־הָעֵץ, אֲשֶׁר צִוִּיתִיךָ לֵאמֹר לֹא תֹאכַל מִמֶּנּוּ־־אֲרוּרָה
הָאֲדָמָה, בַּעֲבוּרֶךָ, בְּעִצָּבוֹן תֹּאכְלֶנָּה, כֹּל יְמֵי חַיֶּיךָ. 17 And unto Adam He said: 'Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying: Thou shalt not eat of it; cursed is the ground for thy sake; in toil shalt thou eat of it all the days of thy life.

50547 שִׁמְעָת 2 בֶּן־שִׁמְעָת Noun proper - masculine singular
Shimeath = |report|; 1) an Ammonitess, mother of Jozachar or Zabad,one of the assassins of king Joash of Judah 8100 שִׁמְעָת 2 Kings 12:22; 2 Chr. 24:26 כב
וְיוֹזָכָר בֶּן־שִׁמְעָת וִיהוֹזָבָד בֶּן־שֹׁמֵר עֲבָדָיו, הִכֻּהוּ וַיָּמֹת, וַיִּקְבְּרוּ אֹתוֹ עִם־אֲבֹתָיו, בְּעִיר דָּוִד; וַיִּמְלֹךְ
אֲמַצְיָה בְנוֹ, תַּחְתָּיו. {פ} 22 For Jozacar the son of Shimeath, and Jehozabad the son of Shomer, his servants, smote him, and he died; and they buried him with his fathers in the city of David; and Amaziah his son reigned in his stead. {P}

50548 שִׁמְעֵת 1 Verb - Qal Perfect - first person common singular 1) to hear ; 1a) (P'al) to hear, have a sense of hearing ; 1b) (Ithpael) to show oneself obedient
8086 שְׁמַע Dan. 5:16 טז וַאֲנָה שִׁמְעֵת עליך (עֲלָךְ), דִּי־תוכל (תִכּוּל) פִּשְׁרִין
לְמִפְשַׁר וְקִטְרִין לְמִשְׁרֵא; כְּעַן הֵן תוכל (תִּכּוּל) כְּתָבָא לְמִקְרֵא, וּפִשְׁרֵהּ לְהוֹדָעוּתַנִי־־אַרְגְּוָנָא תִלְבַּשׁ

והמונכא (וְהַמְנִיכָא) דִּי־דַהֲבָא עַל־צַוְּארָךְ, וְתַלְתָּא בְמַלְכוּתָא תִּשְׁלַט. {פ} 16 But I have heard of thee, that thou canst give interpretations, and loose knots; now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with purple, and have a chain of gold about thy neck, and shalt rule as one of three in the kingdom.' {P}

50549 שֹׁמָעַת 1 Verb - Qal Participle - feminine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound

8085 שָׁמַע Prov. 25:12 יב נֶזֶם זָהָב, וַחֲלִי-כָתֶם-- מוֹכִיחַ חָכָם, עַל-אֹזֶן שֹׁמָעַת.

12 As an ear-ring of gold, and an ornament of fine gold, so is a wise reprover upon an obedient ear.

50550 שֹׁמַעַת 5 Verb - Qal Participle - feminine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound

8085 שָׁמַע Gen. 18:10; 27:5; 1 Kings 10:1; Prov. 15:31; 20:12 י וַיֹּאמֶר, שׁוֹב אָשׁוּב אֵלֶיךָ כָּעֵת חַיָּה, וְהִנֵּה־בֵן, לְשָׂרָה אִשְׁתֶּךָ; וְשָׂרָה שֹׁמַעַת פֶּתַח הָאֹהֶל, וְהוּא אַחֲרָיו. 10 And He said: 'I will certainly return unto thee when the season cometh round; and, lo, Sarah thy wife shall have a son.' And Sarah heard in the tent door, which was behind him.--

50551 שְׁמֻעַת 1 Noun - feminine singular construct 1) report, news, rumour ; 1a) report, news, tidings ; 1b) mention 8052 שְׁמוּעָה 2 Sam. 4:4 ד וְלִיהוֹנָתָן, בֶּן־שָׁאוּל, בֵּן, נְכֵה רַגְלָיִם; בֶּן־חָמֵשׁ שָׁנִים הָיָה בְּבֹא שְׁמֻעַת שָׁאוּל וִיהוֹנָתָן מִיִּזְרְעֶאל, וַתִּשָּׂאֵהוּ אֹמַנְתּוֹ וַתָּנֹס, וַיְהִי בְּחָפְזָהּ לָנוּס וַיִּפֹּל וַיִּפָּסֵחַ, וּשְׁמוֹ מְפִיבֹשֶׁת. 4 Now Jonathan, Saul's son, had a son that was lame of his feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled; and it came to pass, as she made haste to flee, that he fell, and became lame. And his name was Mephibosheth.

50552 שָׁמַעְתִּי 7 Verb - Qal Perfect - first person common singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to

obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ;
1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d)
(Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical
term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound
8085 שָׁמַע Num. 14:27; 1 Kings 2:42; 10:7; 2 Kings 19:20; 2 Chr. 9:6; Psalms
62:12; Ezek. 35:13 כז עַד־מָתַי, לָעֵדָה הָרָעָה הַזֹּאת, אֲשֶׁר הֵמָּה מַלִּינִים, עָלָי; אֶת־תְּלֻנּוֹת בְּנֵי
יִשְׂרָאֵל, אֲשֶׁר הֵמָּה מַלִּינִים עָלַי--שָׁמָעְתִּי. 27 'How long shall I bear with this evil
congregation, that keep murmuring against Me? I have heard the murmurings of the children
of Israel, which they keep murmuring against Me.

50553 שָׁמַעְתִּי 42 Verb - Qal Perfect - first person common singular
v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or
concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen
to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give
heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to
obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ;
1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d)
(Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical
term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound
8085 שָׁמַע Gen. 3:10; 21:26; 27:6; 37:17; 41:15; 42:2; Exod. 3:7; 6:5; 16:12; Deut.
5:28; 26:14; 1 Sam. 12:1; 15:20; 25:7, 35; 1 Kings 5:22; 9:3; 10:6; 2 Kings 20:5; 22:19; 2 Chr.
7:12; 9:5; 34:27; Neh. 5:6; Job 16:2; Psalms 31:14; Prov. 5:13; Isa. 21:10; 28:22; 38:5; Jer. 4:19,
31; 20:10; 23:25; 31:18; 42:4; 49:14; Ezek. 35:12; Dan. 12:8; Hab. 3:2, 16; Zephaniah 2:8
י וַיֹּאמֶר, אֶת־קֹלְךָ שָׁמַעְתִּי בַּגָּן; וָאִירָא כִּי־עֵירֹם אָנֹכִי, וָאֵחָבֵא. 10 And he said: 'I heard Thy
voice in the garden, and I was afraid, because I was naked; and I hid myself.'

50554 שְׁמַעְתִּיךָ 2 Verb - Qal Perfect - first person common singular |
second person masculine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to
hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ;
1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to
hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant
request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be
heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel)
to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim,
utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ;
1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Gen. 17:20; Job
42:5 כ וּלְיִשְׁמָעֵאל, שְׁמַעְתִּיךָ--הִנֵּה בֵּרַכְתִּי אֹתוֹ וְהִפְרֵיתִי אֹתוֹ וְהִרְבֵּיתִי אֹתוֹ, בִּמְאֹד
מְאֹד: שְׁנֵים־עָשָׂר נְשִׂיאִם יוֹלִיד, וּנְתַתִּיו לְגוֹי גָּדוֹל. 20 And as for Ishmael, I have heard thee;
behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly;
twelve princes shall he beget, and I will make him a great nation.

50555 שִׁמְעָתִים 1 Noun proper - masculine plural Shimeathites
=seeShimeath |report|; 1) a family of scribes 8101 שִׁמְעָתִים 1 Chr. 2:55
נה וּמִשְׁפְּחוֹת סֹפְרִים ישבו (יֹשְׁבֵי) יַעְבֵּץ, תִּרְעָתִים שִׁמְעָתִים שׂוּכָתִים; הֵמָּה הַקִּינִים הַבָּאִים, מֵחַמַּת אֲבִי

בֵּית־רֵכָב. {ס} 55 And the families of scribes that dwelt at Jabez: the Tirathites, the Shimeathites, the Sucathites. These are the Kenites that came of Hammath, the father of the house of Rechab. {S}

50556 שְׁמַעְתָּם 1 Verb - Qal Perfect - second person masculine singular | third person masculine plural v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Isa. 48:7 ז עַתָּה נִבְרְאוּ וְלֹא מֵאָז, וְלִפְנֵי־יוֹם וְלֹא שְׁמַעְתָּם--פֶּן־תֹּאמַר, הִנֵּה יְדַעְתִּין. 7 They are created now, and not from of old, and before this day thou heardest them not; lest thou shouldest say: 'Behold, I knew them.'

50557 שְׁמַעְתֶּם 24 Verb - Qal Perfect - second person masculine plural v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Gen. 42:22; Deut. 1:43; 9:23; Jdg. 2:2; 6:10; 1 Kings 1:45; Isa. 65:12; Jer. 3:13; 7:13; 25:3f, 7f; 26:5, 11f; 29:19; 34:17; 35:14f, 18; 40:3; 42:21; 44:23; (Isa. 48:7 שְׁמַעְתָּם); כב וַיַּעַן רְאוּבֵן אֹתָם לֵאמֹר, הֲלוֹא אָמַרְתִּי אֲלֵיכֶם לֵאמֹר אַל־תֶּחֶטְאוּ בַיֶּלֶד--וְלֹא שְׁמַעְתֶּם; וְגַם־דָּמוֹ, הִנֵּה נִדְרָשׁ. 22 And Reuben answered them, saying: 'Spoke I not unto you, saying: Do not sin against the child; and ye would not hear? therefore also, behold, his blood is required.'

50558 שֵׁמֶץ 1 Noun - masculine singular 1) whisper, little 8102 שֵׁמֶץ Job 4:12; (cf Job 26:14) יב וְאֵלַי, דָּבָר יְגֻנָּב; וַתִּקַּח אָזְנִי, שֵׁמֶץ מֶנְהוּ. 12 Now a word was secretly brought to me, and mine ear received a whisper thereof.

50559 שֵׁמֶץ 1 וּמַה־שֵּׁמֶץ Noun - common masculine singular absolute 1) whisper, little 8102 שֵׁמֶץ Job 26:14 יד הֶן-אֵלֶּה, קְצוֹת דְּרָכָו-- וּמַה-שֵּׁמֶץ דָּבָר, נִשְׁמַע-בּוֹ; וְרַעַם גְּבוּרֹתָו, מִי יִתְבּוֹנָן. 14 Lo, these are but the outskirts of His ways; and how small a whisper is heard of Him! {N} But the thunder of His mighty deeds who can understand?

50560 שֶׁמָּצָאתִי 1 Pronoun - relative | Verb - Qal Perfect - first person common singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure,

acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672
מָצָא Song of Songs Cant. 3:4 ד כִּמְעַט, שֶׁעָבַרְתִּי מֵהֶם, עַד שֶׁמָּצָאתִי, אֵת שֶׁאָהֲבָה
נַפְשִׁי; אֲחַזְתִּיו, וְלֹא אַרְפֶּנּוּ--עַד־שֶׁהֲבֵיאתִיו אֶל־בֵּית אִמִּי, וְאֶל־חֶדֶר הוֹרָתִי. 4 Scarce had I passed from them, when I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.

50561 שֶׁמִּקְּרֶה 1 Pronoun - relative | Noun - masculine singular 1) unforeseen meeting or event, accident, happening, chance, fortune ; 1a) accident, chance ; 1b) fortune, fate 4745 מִקְרֶה Eccl. 2:14 יד הֶחָכָם עֵינָיו בְּרֹאשׁוֹ, וְהַכְּסִיל
בַּחֹשֶׁךְ הוֹלֵךְ; וְיָדַעְתִּי גַם־אָנִי, שֶׁמִּקְרֶה אֶחָד יִקְרֶה אֶת־כֻּלָּם. 14 The wise man, his eyes are in his head; but the fool walketh in darkness. And I also perceived that one event happeneth to them all.

50562 שָׁמָר 2 לֹא־שָׁמָר Verb - Qal Perfect - third person masculine singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר 1 Chr. 10:13; Hos. 12:13 יג וַיִּבְרַח יַעֲקֹב, שְׂדֵה אֲרָם; וַיַּעֲבֹד יִשְׂרָאֵל בְּאִשָּׁה, וּבְאִשָּׁה שָׁמָר. 13 And Jacob fled into the field of Aram, and Israel served for a wife, and for a wife he kept sheep.

50563 שָׁמַר 8 Verb - Qal Perfect - third person masculine singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Gen. 37:11; 1 Kings 11:10, 34; 14:8; 2

Kings 10:31; 17:19; Ezek. 18:9, 19 יא וַיְקַנְאוּ־בוֹ, אֶחָיו; וְאָבִיו, שָׁמַר אֶת־הַדָּבָר. 11
And his brethren envied him; but his father kept the saying in mind.
50564 שֶׁמֶר 2 בֶּן־שָׁמֶר Noun proper - masculine singular
Shemer orShamer orShamed = |preserved|; 1) the owner of the hill where the city ofSamaria was built ; 2) a Merarite Levite, son of Mahli and father of Bani ; 3) an Asherite, son of Heber and father of Ahi, Rohgah, Jehubbah, and Aram. Also 'Shomer' ; 4) a Benjamite, son of Elpaal and builder of the towns of Ono and Lod 8106 שֶׁ֫מֶר 1 Chr. 6:31; 7:34
לא בֶּן־אַמְצִי בֶּן־בָּנִי, בֶּן־שָׁמֶר. 31 the son of Amzi, the son of Bani, the son of Shemer;
50565 שָׁמֹר 2 אִם־שָׁמֹר Verb - Qal Infinitive Absolute 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Deut. 11:22; 27:1 כב כִּי אִם־שָׁמֹר
תִּשְׁמְרוּן אֶת־כָּל־הַמִּצְוָה הַזֹּאת, אֲשֶׁר אָנֹכִי מְצַוֶּה אֶתְכֶם--לַעֲשֹׂתָהּ: לְאַהֲבָה אֶת־יְהוָה אֱלֹהֵיכֶם, לָלֶכֶת
בְּכָל־דְּרָכָיו--וּלְדָבְקָה־בוֹ. 22 For if ye shall diligently keep all this commandment which I command you, to do it, to love the LORD your God, to walk in all His ways, and to cleave unto Him,
50566 שֶׁמֶר 2 שֵׁם־שֶׁמֶר Noun proper - masculine singular
Shemer or Shamer or Shamed = |preserved|; 1) the owner of the hill where the city ofSamaria was built ; 2) a Merarite Levite, son of Mahli and father of Bani ; 3) an Asherite, son of Heber and father of Ahi, Rohgah, Jehubbah, and Aram. Also 'Shomer' ; 4) a Benjamite, son of Elpaal and builder of the towns of Ono and Lod 8106 שֶׁ֫מֶר 1 Kings 16:24 x 2 כד וַיִּקֶן אֶת־הָהָר שֹׁמְרוֹן, מֵאֵת שֶׁמֶר--בְּכִכְּרַיִם כָּסֶף; וַיִּבֶן, אֶת־הָהָר, וַיִּקְרָא אֶת־שֵׁם
הָעִיר אֲשֶׁר בָּנָה, עַל שֵׁם־שֶׁמֶר אֲדֹנֵי הָהָר שֹׁמְרוֹן. 24 And he bought the hill Samaria of Shemer for two talents of silver; and he built on the hill, and called the name of the city which he built, after the name of Shemer, the owner of the hill, Samaria.
50567 שֹׁמֵר 37 Verb - Qal Participle - masculine singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Deut. 7:9; 1 Sam. 1:12; 17:20; 28:2; 1 Kings 8:23; 2 Kings 9:14; 12:22; 22:14; 2 Chr. 6:14; Neh. 1:5; 2:8; 3:29; Est. 2:3, 8, 14f; Psalm 34:21; 97:10; 116:6; 146:9; Prov. 13:3; 16:17; 19:8, 16; 21:23; Eccl. 5:7; 11:4; Isa. 21:11f; 26:2;

56:2, 6; Jer. 35:4; Dan. 9:4 ט וְיָדַעְתָּ, כִּי־יְהוָה אֱלֹהֶיךָ הוּא הָאֱלֹהִים: הָאֵל, הַנֶּאֱמָן־־שֹׁמֵר הַבְּרִית וְהַחֶסֶד לְאֹהֲבָיו וּלְשֹׁמְרֵי מִצְוֺתָו, לְאֶלֶף דּוֹר. 9 Know therefore that the LORD thy God, He is God; the faithful God, who keepeth covenant and mercy with them that love Him and keep His commandments to a thousand generations;

50568 שְׁמָר 2 שְׁמָר־לְךָ Verb - Qal Imperative - mas8104culine singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Exod. 34:11; Psalm 37:37 יא שְׁמָר־לְךָ־־אֵת אֲשֶׁר אָנֹכִי, מְצַוְּךָ הַיּוֹם; הִנְנִי גֹרֵשׁ מִפָּנֶיךָ, אֶת־הָאֱמֹרִי וְהַכְּנַעֲנִי, וְהַחִתִּי וְהַפְּרִזִּי, וְהַחִוִּי וְהַיְבוּסִי. 11 Observe thou that which I am commanding thee this day; behold, I am driving out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.

50569 שְׁמֹר 12 Verb - Qal Imperative - masculine singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Deut. 8:11; 12:28; 1 Kings 8:25; 20:39; 2 Chr. 6:16; Job 2:6; Prov. 4:4; 7:1f; Eccl. 4:17; Hos. 12:7; Mic. 7:5 יא הִשָּׁמֶר לְךָ, פֶּן־תִּשְׁכַּח אֶת־יְהוָה אֱלֹהֶיךָ, לְבִלְתִּי שְׁמֹר מִצְוֺתָיו וּמִשְׁפָּטָיו וְחֻקֹּתָיו, אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם. 11 Beware lest thou forget the LORD thy God, in not keeping His commandments, and His ordinances, and His statutes, which I command thee this day;

50570 שָׁמְרָה 6 Noun - feminine singular 1) guard, watch 8108 שָׁמְרָה Job 10:12; 24:15; Psalms 25:20; 86:2; 119:167; 141:3 יב חַיִּים וָחֶסֶד, עָשִׂיתָ עִמָּדִי; וּפְקֻדָּתְךָ, שָׁמְרָה רוּחִי. 12 Thou hast granted me life and favour, and Thy providence hath preserved my spirit.

50571 שָֽׁמְרָה־ 1 שָׁמְרָה־זֹּאת Verb - Qal Imperative - masculine singular | third person feminine singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be

onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from
8104 שָׁמַר 1 Chr. 29:18 יח יְהוָה, אֱלֹהֵי אַבְרָהָם יִצְחָק וְיִשְׂרָאֵל אֲבֹתֵינוּ,
שָׁמְרָה־זֹּאת לְעוֹלָם, לְיֵצֶר מַחְשְׁבוֹת לְבַב עַמֶּךָ; וְהָכֵן לְבָבָם, אֵלֶיךָ. 18 O LORD, the God of
Abraham, of Isaac, and of Israel, our fathers, keep this for ever, even the imagination of the thoughts of the heart of Thy people, and direct their heart unto Thee;

50572 שָׁמְרָה 1 Verb - Qal Perfect - third person masculine singular | third person feminine singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר
Amos 1:11 יא כֹּה, אָמַר יְהוָה, עַל־שְׁלֹשָׁה פִּשְׁעֵי אֱדוֹם, וְעַל־אַרְבָּעָה לֹא אֲשִׁיבֶנּוּ: עַל־רָדְפוֹ
בַחֶרֶב אָחִיו, וְשִׁחֵת רַחֲמָיו, וַיִּטְרֹף לָעַד אַפּוֹ, וְעֶבְרָתוֹ שְׁמָרָה נֶצַח. 11 Thus saith the LORD:
For three transgressions of Edom, yea, for four, I will not reverse it: because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath for ever.

50573 שָׁמְרוּ 5 Verb - Qal Perfect - third person common plural 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Num. 9:23; Psalms 78:56; 119:158; Jer.
16:11; Amos 2:4 כג עַל־פִּי יְהוָה יַחֲנוּ, וְעַל־פִּי יְהוָה יִסָּעוּ: אֶת־מִשְׁמֶרֶת יְהוָה שָׁמָרוּ, עַל־פִּי
יְהוָה בְּיַד־מֹשֶׁה. {פ} 23 At the commandment of the LORD they encamped, and at the
commandment of the LORD they journeyed; they kept the charge of the LORD, at the commandment of the LORD by the hand of Moses. {P}

50574 שָׁמְרוּ 10 Verb - Qal Perfect - third person common plural 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Deut. 33:9; Jdg. 2:22; 2 Chr. 34:21; Psalms 78:10; 99:7; 119:136; Jer. 8:7; Ezek. 20:21; 44:15; 48:11 ט הָאֹמֵר לְאָבִיו וּלְאִמּוֹ, לֹא רְאִיתִיו, וְאֶת־אֶחָיו לֹא הִכִּיר, וְאֶת־בָּנָו לֹא יָדָע: כִּי שָׁמְרוּ אִמְרָתֶךָ, וּבְרִיתְךָ יִנְצֹרוּ. 9 Who said of his father, and of his mother: 'I have not seen him'; neither did he acknowledge his brethren, nor knew he his own children; for they have observed Thy word, and keep Thy covenant.

50575 שִׁמְרוּ־ 7 Verb - Qal Imperative - masculine plural 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Jos. 6:18; 22:5; 2 Sam. 18:12; 1 Chr. 28:8; 2 Chr. 19:7; Isa. 56:1; Ezek. 20:19 יח וְרַק־אַתֶּם שִׁמְרוּ מִן־הַחֵרֶם, פֶּן־תַּחֲרִימוּ וּלְקַחְתֶּם מִן־הַחֵרֶם; וְשַׂמְתֶּם אֶת־מַחֲנֵה יִשְׂרָאֵל, לְחֵרֶם, וַעֲכַרְתֶּם, אוֹתוֹ. 18 And ye, in any wise keep yourselves from the devoted thing, lest ye make yourselves accursed by taking of the devoted thing, so should ye make the camp of Israel accursed, and trouble it.

50576 שִׁמְרוֹן 2 Noun proper - feminine singular Shimron = |watch-height| ; n pr m ; 1) 4th son of Issachar and the progenitor of the family ofShimronites ; n pr loc ; 2) a Canaanite royal city allotted to Zebulun 8110 שִׁמְרוֹן Jos. 11:1; 12:20 א וַיְהִי, כִּשְׁמֹעַ יָבִין מֶלֶךְ־חָצוֹר; וַיִּשְׁלַח, אֶל־יוֹבָב מֶלֶךְ מָדוֹן, וְאֶל־מֶלֶךְ שִׁמְרוֹן, וְאֶל־מֶלֶךְ אַכְשָׁף. 1 And it came to pass, when Jabin king of Hazor heard thereof, that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,

50577 שֹׁמְרוֹן 60 Noun proper - feminine singular Samaria = |watch mountain|; 1) the region of northern Palestine associated with the northern kingdom of the 10 tribes of Israel which split from the kingdom after the death ofSolomon during the reign of his son Rehoboam and were ruled by Jeroboam ; 2) the capital city of the northern kingdom of Israel located 30 miles (50 km) north of Jerusalem and 6 miles (10 km) northwest ofShechem 8111 שֹׁמְרוֹן 1 Kings 13:32; 16:24; 20:1, 10; 21:1; 22:10, 37f; 2 Kings 1:3; 2:25; 6:20, 24; 7:1, 18; 10:1, 12, 17; 15:14; 17:5f, 24, 26; 18:9f, 34; 21:13; 23:19; 2 Chr. 18:9; 25:24; 28:15; Neh. 3:34; Isa. 7:9; 8:4; 9:8; 10:9; 36:19; Jer. 23:13; 31:5; Ezek. 16:46, 53; 23:4, 33; Hos. 7:1; 8:5f; 10:5, 7; 14:1; Amos 3:9; 4:1; 6:1; 8:14; Obad. 1:19; Mic. 1:1, 5f ; Micah 1:6 לב כִּי הָיֹה יִהְיֶה הַדָּבָר, אֲשֶׁר קָרָא בִּדְבַר יְהוָה, עַל־הַמִּזְבֵּחַ, אֲשֶׁר בְּבֵית־אֵל; וְעַל כָּל־בָּתֵּי הַבָּמוֹת, אֲשֶׁר בְּעָרֵי שֹׁמְרוֹן. {פ} 32 For the saying which he cried by the word of the LORD against the altar in Beth-el, and against all the houses of the high places which are in the cities of Samaria, shall surely come to pass.' {P}

50578 שֹׁמְרוֹנָה 3 Noun proper - feminine singular | third person feminine singular Samaria = |watch mountain|; 1) the region of northern Palestine associated with the northern kingdom of the 10 tribes of Israel which split from the kingdom after the death ofSolomon during the reign of his son Rehoboam and were ruled by Jeroboam ; 2) the

capital city of the northern kingdom of Israel located 30 miles (50 km) north of Jerusalem
and 6 miles (10 km) northwest ofShechem 8111 שֹׁמְרוֹן 1 Kings 20:43; 2
Kings 6:19; 14:14 מג וַיֵּלֶךְ מֶלֶךְ־יִשְׂרָאֵל עַל־בֵּיתוֹ, סַר וְזָעֵף; וַיָּבֹא, שֹׁמְרוֹנָה. {פ} 43
And the king of Israel went to his house sullen and displeased, and came to Samaria. {P}
50579 שְׁמֻרוֹת 1 Noun - feminine plural construct 1) eyelid
8109 שְׁמֻרוֹת Psalm 77:5 ה אָחַזְתָּ, שְׁמֻרוֹת עֵינָי; נִפְעַמְתִּי, וְלֹא אֲדַבֵּר.
5 Thou holdest fast the lids of mine eyes; I am troubled, and cannot speak.
50580 שִׁמְרִי 4 בֶּן־שִׁמְרִי Noun proper - masculine singular
Shimri = |vigilant|; 1) aSimeonite, son ofShemaiah and father of Jedaiah ; 2) father of
Jediael,one of David's mighty warriors ; 3) a Merarite Levite, son of Hosah ; 4) a Kohathite
Levite of the sons of Elizaphan 8113 שִׁמְרִי 1 Chr. 4:37; 11:45; 26:10; 2
Chronicles 29:13 לז וְזִיזָא בֶּן־שִׁפְעִי בֶּן־אַלּוֹן בֶּן־יְדָיָה בֶּן־שִׁמְרִי, בֶּן־שְׁמַעְיָה. 37 and
Ziza the son of Shiphi, the son of Allon, the son of Jedaiah, the son of Shimri, the son of
Shemaiah;
50581 שֹׁמְרֵי 19 Verb - Qal Participle - masculine plural construct 1)
to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep,
guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to
watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ;
1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant
or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b)
(Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself,
refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael)
to keep oneself from 8104 שָׁמַר Num. 3:28, 32; 31:30, 47; 2 Kings 12:10;
22:4; 23:4; 25:18; 1 Chr. 9:19; 2 Chr. 34:9; Psalm 106:3; Eccl. 12:3; Cant. 5:7; Jer. 20:10;
52:24; Ezek. 40:45f; 44:14 כח בְּמִסְפַּר, כָּל־־זָכָר, מִבֶּן־־חֹדֶשׁ, וָמָעְלָה־־־־שְׁמֹנַת אֲלָפִים וְשֵׁשׁ
מֵאוֹת, שֹׁמְרֵי מִשְׁמֶרֶת הַקֹּדֶשׁ. 28 according to the number of all the males, from a month
old and upward, eight thousand and six hundred, keepers of the charge of the sanctuary.
50582 שְׁמָרֶיהָ 1 אַךְ־שְׁמָרֶיהָ Noun - masculine plural construct |
third person feminine singular 1) lees, dregs 8105 שְׁמָרִים Psalm
75:9 ט כִּי כוֹס בְּיַד-יְהוָה, וְיַיִן חָמַר מָלֵא מֶסֶךְ-- וַיַּגֵּר מִזֶּה: אַךְ-שְׁמָרֶיהָ, יִמְצוּ יִשְׁתּוּ; כֹּל, רִשְׁעֵי-
אָרֶץ. 9 For in the hand of the LORD there is a cup, with foaming wine, full of mixture,
and He poureth out of the same; {N} surely the dregs thereof, all the wicked of the earth shall
drain them, and drink them.
50583 שְׁמַרְיָה 3 וְאֶת־שְׁמַרְיָה Noun proper - masculine singular
Shemariah = |kept by Jehovah|; 1) a Benjamite,one of David's mighty warriors who joined
him at Ziklag ; 2) a son of king Rehoboam of Judah ; 3) an Israelite of the sons of Harim who
had a foreign wife in the time of Ezra ; 4) an Israelite of the sons of Bani who had a foreign
wife in the time of Ezra 8114 שְׁמַרְיָה 2 Chr. 11:19; Ezr. 10:32, 41 יט
וַתֵּלֶד לוֹ, בָּנִים־־אֶת־יְעוּשׁ וְאֶת־שְׁמַרְיָה, וְאֶת־זָהַם. 19 and she bore him sons: Jeush, and
Shemariah, and Zaham.

50584 שִׁמְרֵיהֶם 1 עַל־שִׁמְרֵיהֶם Noun - masculine plural construct | third person masculine plural 1) lees, dregs 8105 שְׁמָרִים Zeph. 1:12
יב וְהָיָה בָּעֵת הַהִיא, אֲחַפֵּשׂ אֶת־יְרוּשָׁלִַם בַּנֵּרוֹת; וּפָקַדְתִּי עַל־הָאֲנָשִׁים, הַקֹּפְאִים עַל־שִׁמְרֵיהֶם, הָאֹמְרִים בִּלְבָבָם, לֹא־יֵיטִיב יְהוָה וְלֹא יָרֵעַ. 12 And it shall come to pass at that time, that I will search Jerusalem with lamps; and I will punish the men that are settled on their lees, that say in their heart: 'The LORD will not do good, neither will He do evil.'

50585 שְׁמָרָיו 1 אֶל־שְׁמָרָיו Noun - masculine plural construct | third person masculine singular 1) lees, dregs 8105 שְׁמָרִים Jer. 48:11
יא שַׁאֲנַן מוֹאָב מִנְּעוּרָיו, וְשֹׁקֵט הוּא אֶל־שְׁמָרָיו, וְלֹא־הוּרַק מִכְּלִי אֶל־כֶּלִי, וּבַגּוֹלָה לֹא הָלָךְ; עַל־כֵּן, עָמַד טַעְמוֹ בּוֹ, וְרֵיחוֹ, לֹא נָמָר. {ס} 11 Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity; therefore his taste remaineth in him, and his scent is not changed. {S}

50586 שִׁמֻּרִים 2 Noun - masculine plural n m ; 1) night watch, watching, vigil 8107 שִׁמֻּרִים Exod. 12:42 מב לֵיל שִׁמֻּרִים הוּא לַיהוָה, לְהוֹצִיאָם מֵאֶרֶץ מִצְרָיִם: הוּא־הַלַּיְלָה הַזֶּה לַיהוָה, שִׁמֻּרִים לְכָל־בְּנֵי יִשְׂרָאֵל לְדֹרֹתָם. {פ}
42 It was a night of watching unto the LORD for bringing them out from the land of Egypt; this same night is a night of watching unto the LORD for all the children of Israel throughout their generations. {P}

50587 שֹׁמְרִים 9 Verb - Qal Participle - masculine plural 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Num. 3:38; 1 Chr. 12:30; 2 Chr. 13:11; Neh. 12:25; 13:22; Psalms 130:6; Isa. 62:6; Jer. 51:12; Mal. 2:9 לח וְהַחֹנִים לִפְנֵי הַמִּשְׁכָּן קֵדְמָה לִפְנֵי אֹהֶל-מוֹעֵד מִזְרָחָה מֹשֶׁה וְאַהֲרֹן וּבָנָיו, שֹׁמְרִים מִשְׁמֶרֶת הַמִּקְדָּשׁ, לְמִשְׁמֶרֶת, בְּנֵי יִשְׂרָאֵל; וְהַזָּר הַקָּרֵב, יוּמָת. 38 And those that were to pitch before the tabernacle eastward, before the tent of meeting toward the sunrising, were Moses, and Aaron and his sons, keeping the charge of the sanctuary, even the charge for the children of Israel; and the common man that drew nigh was to be put to death.

50588 שְׁמָרִים 2 Noun - masculine plural 1) lees, dregs 8105 שְׁמָרִים Isa. 25:6 x 2 ו וְעָשָׂה יְהוָה צְבָאוֹת לְכָל־הָעַמִּים, בָּהָר הַזֶּה, מִשְׁתֵּה שְׁמָנִים, מִשְׁתֵּה שְׁמָרִים: שְׁמָנִים, מְמֻחָיִם, שְׁמָרִים, מְזֻקָּקִים. 6 And in this mountain will the LORD of hosts make unto all peoples a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.

50589 שֹׁמְרֹ֑ון 1 Noun proper - feminine singular Samaria = |watch mountain|; 1) the region of northern Palestine associated with the northern kingdom of the 10 tribes of Israelwhich split from the kingdom after the death ofSolomon during the reign of his son Rehoboam and were ruled by Jeroboam ; 2) the capital city of the northern kingdom of Israel located 30 miles (50 km) north of Jerusalem and 6 miles (10 km) northwest ofShechem 8115 שָׁמְרָ֑יִן Ezr. 4:10 י וּשְׁאָר אֻמַּיָּא, דִּי הַגְלִי אָסְנַפַּר רַבָּא וְיַקִּירָא, וְהוֹתֵב הִמּוֹ, בְּקִרְיָה דִּי שָׁמְרָיִן--וּשְׁאָר עֲבַר-נַהֲרָה, וּכְעֶנֶת. 10 and the rest of the nations whom the great and noble Asenappar brought over, and set in the city of Samaria, and the rest that are in the country beyond the River:--'And now--

50590 שִׁמְרִית 1 בֶּן־שִׁמְרִית Noun proper - masculine singular Shimrith = |vigilant|; 1) a Moabitess, mother of Jehozabad,one of the assassins of king Joash of Judah 8116 שִׁמְרִית 2 Chr. 24:26 כו וְאֵלֶּה, הַמִּתְקַשְּׁרִים עָלָיו: זָבָד, בֶּן־שִׁמְעָת הָעַמּוֹנִית, וִיהוֹזָבָד, בֶּן־שִׁמְרִית הַמּוֹאָבִית. 26 And these are they that conspired against him: Zabad the son of Shimeath the Ammonitess, and Jehozabad the son of Shimrith the Moabitess.

50591 שֹׁמְרֶךָ 2 Verb - Qal Participle - masculine singular construct | second person masculine singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Psalm 121:3, 5 ג אַל-יִתֵּן לַמּוֹט רַגְלֶךָ; אַל-יָנוּם, שֹׁמְרֶךָ. 3 He will not suffer thy foot to be moved; He that keepeth thee will not slumber.

50592 שָׁמְרֵם 1 Verb - Qal Imperative - masculine singular | third person masculine plural 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Prov. 4:21 כא אַל-יַלִּיזוּ מֵעֵינֶיךָ; שָׁמְרֵם, בְּתוֹךְ לְבָבֶךָ. 21 Let them not depart from thine eyes; keep them in the midst of thy heart.

50593 שָׁמַרְנוּ 2 וְלֹא־שָׁמַרְנוּ Verb - Qal Perfect - first person common plural 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ;

1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Neh. 1:7; Mal. 3:14
ז חֲבֹל, חָבַלְנוּ לָךְ; וְלֹא-שָׁמַרְנוּ אֶת-הַמִּצְוֹת, וְאֶת-הַחֻקִּים וְאֶת-הַמִּשְׁפָּטִים, אֲשֶׁר צִוִּיתָ, אֶת-מֹשֶׁה עַבְדֶּךָ.
7 We have dealt very corruptly against Thee, and have not kept the commandments, nor the statutes, nor the ordinances which Thou didst command Thy servant Moses.

50594 שָׁמְרֵנִי 4 Verb - Qal Imperative - masculine singular | first person common singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Psalm 16:1; 17:8; 140:5; 141:9 א מִכְתָּם לְדָוִד: שָׁמְרֵנִי אֵל, כִּי-חָסִיתִי בָךְ. 1 Michtam of David. Keep me, O God; for I have taken refuge in Thee.

50595 שָׁמַרְתָּ 8 Verb - Qal Perfect - second person masculine singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר 1 Sam. 13:13f; 26:15; 1 Kings 2:43; 8:24; 11:11; 13:21; 2 Chr. 6:15 יג וַיֹּאמֶר שְׁמוּאֵל אֶל־שָׁאוּל, נִסְכָּלְתָּ: לֹא שָׁמַרְתָּ, אֶת־
מִצְוַת יְהוָה אֱלֹהֶיךָ אֲשֶׁר צִוָּךְ, כִּי עַתָּה הֵכִין יְהוָה אֶת־מַמְלַכְתְּךָ אֶל־יִשְׂרָאֵל, עַד־עוֹלָם. 13
And Samuel said to Saul: 'Thou hast done foolishly; thou hast not kept the commandment of the LORD thy God, which He commanded thee; for now would the LORD have established thy kingdom upon Israel for ever.

50596 שָׁמָרְתִּי 1 Verb - Qal Perfect - first person common singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Psalm 119:67 סז טֶרֶם אֶעֱנֶה, אֲנִי
שֹׁגֵג; וְעַתָּה, אִמְרָתְךָ שָׁמָרְתִּי. 67 Before I was afflicted, I did err; but now I observe Thy word.

50597 שָׁמַרְתִּי 6 Verb - Qal Perfect - first person common singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר 1 Sam. 25:21; 2 Sam. 22:22; Job 23:11; Psalms 17:4; 18:22; 119:168 כא וְדָוִד אָמַר, אַךְ לַשֶּׁקֶר שָׁמַרְתִּי אֶת־כָּל־אֲשֶׁר לָזֶה בַּמִּדְבָּר, וְלֹא־נִפְקַד מִכָּל־אֲשֶׁר־לוֹ, מְאוּמָה; וַיָּשֶׁב־לִי רָעָה, תַּחַת טוֹבָה. 21 Now David had said: 'Surely in vain have I kept all that this fellow hath in the wilderness, so that nothing was missed of all that pertained unto him; and he hath returned me evil for good.

50598 שְׁמַרְתֶּם 4 Verb - Qal Perfect - second person masculine plural 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Jos. 22:2; 1 Sam. 26:16; Ezek. 44:8; Mal. 3:7 ב וַיֹּאמֶר אֲלֵיהֶם--אַתֶּם שְׁמַרְתֶּם, אֵת כָּל־אֲשֶׁר צִוָּה אֶתְכֶם מֹשֶׁה עֶבֶד יְהוָה; וַתִּשְׁמְעוּ בְקוֹלִי, לְכֹל אֲשֶׁר־צִוִּיתִי אֶתְכֶם. 2 and said unto them: 'Ye have kept all that Moses the servant of the LORD commanded you, and have hearkened unto my voice in all that I commanded you;

50599 שָׁמֶשׁ 14 Noun - common singular 1) sun ; 1a) sun ; 1b) sunrise, sun-rising, east, sun-setting, west (of direction) ; 1c) sun (as object of illicit worship) ; 1d) openly, publicly (in other phrases) ; 1e) pinnacles, battlements, shields (as glittering or shining) 8121 שֶׁ֫מֶשׁ Deut. 4:41, 47; 33:14; Jos. 19:38, 41; Jdg. 20:43; 1 Sam. 6:12; 2 Sam. 23:4; 1 Kings 4:9; 2 Kings 14:13; 2 Chr. 25:23; Job 8:16; Psalm 58:9; 72:5 מא אָז יַבְדִּיל מֹשֶׁה שָׁלֹשׁ עָרִים, בְּעֵבֶר הַיַּרְדֵּן, מִזְרְחָה, שָׁמֶשׁ. 41 Then Moses separated three cities beyond the Jordan toward the sunrising;

50600 שֶׁמֶשׁ 38 Noun - common singular construct 1) sun ; 1a) sun ; 1b) sunrise, sun-rising, east, sun-setting, west (of direction) ; 1c) sun (as object of illicit worship) ; 1d) openly, publicly (in other phrases) ; 1e) pinnacles, battlements, shields (as glittering or shining) 8121 שֶׁ֫מֶשׁ Jos. 10:12; 15:7, 10; 18:17; 19:22; 21:16; Jdg. 1:33; 11:18; 1 Sam. 6:9, 12f, 15, 19f; 2 Kings 14:11; 1 Chr. 6:44; 2 Chr. 25:21; 28:18; Psalm 50:1; 72:17; 84:12; 104:19; 113:3; 148:3; Eccl. 6:5; Isa. 41:25; 45:6; 59:19; Jer. 31:35; 43:13; Ezek. 32:7; Joel 2:10; 4:15; Nah. 3:17; Hab. 3:11; Mal. 1:11; 3:20 יב אָז יְדַבֵּר יְהוֹשֻׁעַ, לַיהוָה, בְּיוֹם תֵּת יְהוָה אֶת־הָאֱמֹרִי, לִפְנֵי בְּנֵי יִשְׂרָאֵל; וַיֹּאמֶר לְעֵינֵי יִשְׂרָאֵל, שֶׁמֶשׁ בְּגִבְעוֹן דּוֹם,

וְיָרֵחַ, בְּעֵמֶק אַיָּלוֹן. 12 Then spoke Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel; and he said in the sight of Israel: 'Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Aijalon.'

50601 שִׁמְשָׁא 1 Noun - masculine determined | Article אָ 1) sun
8122 שִׁמְשָׁא Dan. 6:15 טו אֱדַיִן מַלְכָּא כְּדִי מִלְּתָא שְׁמַע, שַׂגִּיא בְּאֵשׁ עֲלוֹהִי, וְעַל דָּנִיֵּאל שָׂם בָּל, לְשֵׁיזָבוּתֵהּ; וְעַד מֶעָלֵי שִׁמְשָׁא, הֲוָא מִשְׁתַּדַּר לְהַצָּלוּתֵהּ. 15 Then the king, when he heard these words, was sore displeased, and set his heart on Daniel to deliver him; and he laboured till the going down of the sun to deliver him.

50602 שִׁמְשָׁהּ 1 Noun - common singular construct | third person feminine singular 1) sun ; 1a) sun ; 1b) sunrise, sun-rising, east, sun-setting, west (of direction) ; 1c) sun (as object of illicit worship) ; 1d) openly, publicly (in other phrases) ; 1e) pinnacles, battlements, shields (as glittering or shining) 8121 שֶׁמֶשׁ Jer. 15:9 ט אֻמְלְלָה יֹלֶדֶת הַשִּׁבְעָה, נָפְחָה נַפְשָׁהּ באה (בָּא) שִׁמְשָׁהּ בְּעֹד יוֹמָם--בּוֹשָׁה וְחָפֵרָה; וּשְׁאֵרִיתָם, לַחֶרֶב אֶתֵּן לִפְנֵי אֹיְבֵיהֶם--נְאֻם־יְהוָה. {ס} 9 She that hath borne seven languisheth; her spirit droopeth; her sun is gone down while it was yet day, she is ashamed and confounded; and the residue of them will I deliver to the sword before their enemies, saith the LORD.' {S}

50603 שִׁמְשׁוֹן 35 Noun proper - masculine singular Samson = |like the sun|; 1) a Danite, son of Manoah, a Nazarite for life, and a judge of Israel for 20 years
8123 שִׁמְשׁוֹן Jdg. 13:24; 14:1, 3, 5, 7, 10, 12, 15f, 20; 15:1, 3f, 6f, 10, 12, 16; 16:1ff, 6f, 9f, 12ff, 20, 23, 26ff; כד וַתֵּלֶד הָאִשָּׁה בֵּן, וַתִּקְרָא אֶת־שְׁמוֹ שִׁמְשׁוֹן; וַיִּגְדַּל הַנַּעַר, וַיְבָרְכֵהוּ יְהוָה. 24 And the woman bore a son, and called his name Samson; and the child grew, and the LORD blessed him.

50604 שִׁמְשֵׁךְ 1 Noun - common singular construct | second feminine singular 1) sun ; 1a) sun ; 1b) sunrise, sun-rising, east, sun-setting, west (of direction) ; 1c) sun (as object of illicit worship) ; 1d) openly, publicly (in other phrases) ; 1e) pinnacles, battlements, shields (as glittering or shining) 8121 שֶׁמֶשׁ Isaiah 60:20
כ לֹא־יָבוֹא עוֹד שִׁמְשֵׁךְ, וִירֵחֵךְ לֹא יֵאָסֵף: כִּי יְהוָה, יִהְיֶה־לָּךְ לְאוֹר עוֹלָם, וְשָׁלְמוּ, יְמֵי אֶבְלֵךְ.
20 Thy sun shall no more go down, Neither shall thy moon withdraw itself; for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

50605 שִׁמְשֹׁתַיִךְ 1 Noun - common plural construct | second feminine singular 1) sun ; 1a) sun ; 1b) sunrise, sun-rising, east, sun-setting, west (of direction) ; 1c) sun (as object of illicit worship) ; 1d) openly, publicly (in other phrases) ; 1e) pinnacles, battlements, shields (as glittering or shining) 8121 שֶׁמֶשׁ Isa. 54:12
יב וְשַׂמְתִּי כַּדְכֹד שִׁמְשֹׁתַיִךְ, וּשְׁעָרַיִךְ לְאַבְנֵי אֶקְדָּח; וְכָל־גְּבוּלֵךְ, לְאַבְנֵי־חֵפֶץ. 12 And I will make thy pinnacles of rubies, and thy gates of carbuncles, and all thy border of precious stones.

50606 שֵׁמֹת 8 Noun - masculine plural 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d) memorial, monument
8034 שֵׁם Num. 1:26, 28, 30, 32, 36, 38, 40, 42 כו לִבְנֵי יְהוּדָה, תּוֹלְדֹתָם לְמִשְׁפְּחֹתָם לְבֵית אֲבֹתָם: בְּמִסְפַּר שֵׁמֹת, מִבֶּן עֶשְׂרִים שָׁנָה וָמַעְלָה--כֹּל, יֹצֵא צָבָא. 26 Of the children of Judah, their generations, by their families, by their fathers' houses, according to the number of names, from twenty years old and upward, all that were able to go forth to war;

50607 שְׁמֹת 3 עַל־שְׁמֹת Noun - masculine plural construct 1)
name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name (as designation of God) ; 1d)
memorial, monument 8034 שֵׁם Exod. 28:11, 21; 39:14 יא מַעֲשֵׂה
חָרַשׁ, אֶבֶן--פִּתּוּחֵי חֹתָם תְּפַתַּח אֶת־שְׁתֵּי הָאֲבָנִים, עַל־שְׁמֹת בְּנֵי יִשְׂרָאֵל; מֻסַבֹּת מִשְׁבְּצוֹת זָהָב, תַּעֲשֶׂה
אֹתָם. 11 With the work of an engraver in stone, like the engravings of a signet, shalt
thou engrave the two stones, according to the names of the children of Israel; thou shalt make
them to be inclosed in settings of gold.

50608 שְׁמֹתָם 4 Noun - masculine plural construct | third person masculine
plural 1) name ; 1a) name ; 1b) reputation, fame, glory ; 1c) the Name (as designation
of God) ; 1d) memorial, monument 8034 שֵׁם Gen. 25:16; Exod. 28:21;
39:14; Num. 3:40 טז אֵלֶּה הֵם בְּנֵי יִשְׁמָעֵאל, וְאֵלֶּה שְׁמֹתָם, בְּחַצְרֵיהֶם, וּבְטִירֹתָם--שְׁנֵים־עָשָׂר
נְשִׂיאִם, לְאֻמֹּתָם. 16 these are the sons of Ishmael, and these are their names, by their
villages, and by their encampments; twelve princes according to their nations.

50609 שָׁן 2 בֵּית־שְׁאָן Noun proper - feminine singular Beth-
shean or Beth-Shan = |house of ease|; 1) a place in Manasseh, west of the Jordan 1052
בֵּית־שְׁאָן 1 Sam. 31:10, 12 י וַיָּשִׂימוּ, אֶת־כֵּלָיו, בֵּית, עַשְׁתָּרוֹת; וְאֶת־גְּוִיָּתוֹ, תָּקְעוּ,
בְּחוֹמַת, בֵּית שָׁן. 10 And they put his armour in the house of the Ashtaroth; and they
fastened his body to the wall of Beth-shan.

50610 שַׁן 1 בֵּית־שַׁן Noun proper - feminine singular Beth-
shean or Beth-Shan = |house of ease|; 1) a place in Manasseh, west of the Jordan 1052
בֵּית־שְׁאָן 2 Sam. 21:12 יב וַיֵּלֶךְ דָּוִד, וַיִּקַּח אֶת־עַצְמוֹת שָׁאוּל וְאֶת־עַצְמוֹת יְהוֹנָתָן בְּנוֹ,
מֵאֵת, בַּעֲלֵי יָבֵישׁ גִּלְעָד--אֲשֶׁר גָּנְבוּ אֹתָם מֵרְחֹב בֵּית־שַׁן, אֲשֶׁר תלום (תְּלָאוּם) שם הפלשתים (שָׁמָּה
פְּלִשְׁתִּים), בְּיוֹם הַכּוֹת פְּלִשְׁתִּים אֶת־שָׁאוּל, בַּגִּלְבֹּעַ. 12 And David went and took the bones
of Saul and the bones of Jonathan his son from the men of Jabesh-gilead, who had stolen them
from the broad place of Beth-shan, where the Philistines had hanged them, in the day that the
Philistines slew Saul in Gilboa;

50611 שֶׁן 1 עַל־שֶׁן־סֶלַע Noun - common singular construct 1)
tooth, ivory ; 1a) tooth ; 1a1) of man, lex talionis, beast ; 1b) tooth, tine (of fork); 1c) ivory ;
1c1) as material ; 1c2) of commerce ; 1d) sharp pointed rock 8127 שֵׁן Job
39:28 כח סֶלַע יִשְׁכֹּן, וְיִתְלֹנָן-- עַל שֶׁן-סֶלַע, וּמְצוּדָה. 28 She dwelleth and abideth
on the rock, upon the crag of the rock, and the stronghold.

50612 שֵׁן 17 Noun - common singular 1) tooth, ivory ; 1a) tooth ;
1a1) of man, lex talionis, beast ; 1b) tooth, tine (of fork); 1c) ivory ; 1c1) as material ; 1c2)
of commerce ; 1d) sharp pointed rock 8127 שֵׁן Exod. 21:24 x 2, 27; Lev.
24:20; Deut. 19:21; 1 Sam. 14:4; 1 Kings 10:18; 2 Chr. 9:17; Psalm 45:9; Prov. 25:19; Cant.
5:14; Lam. 2:16; Ezek. 27:6, 15; Amos 6:4 כד עַיִן תַּחַת עַיִן, שֵׁן תַּחַת שֵׁן, יָד תַּחַת יָד, רֶגֶל
תַּחַת רָגֶל. 24 eye for eye, tooth for tooth, hand for hand, foot for foot,

50613 שֵׁנָא 1 Noun - feminine singular 1) sleep 8142
שֵׁנָה Psalm 127:2 ב שָׁוְא לָכֶם מַשְׁכִּימֵי קוּם, מְאַחֲרֵי-שֶׁבֶת--אֹכְלֵי, לֶחֶם הָעֲצָבִים; כֵּן
יִתֵּן לִידִידוֹ שֵׁנָא. 2 It is vain for you that ye rise early, and sit up late, {N} ye that eat
the bread of toil; {N} so He giveth unto His beloved in sleep.

50614 שִׁנְאָב 1 Noun proper - masculine singular Shinab = |splendour of the father|; 1) the king of Admah in the time of Abraham 8134
שִׁנְאָב Gen. 14:2 ב עָשׂוּ מִלְחָמָה, אֶת־בֶּרַע מֶלֶךְ סְדֹם, וְאֶת־בִּרְשַׁע, מֶלֶךְ עֲמֹרָה; שִׁנְאָב
מֶלֶךְ אַדְמָה, וְשֶׁמְאֵבֶר מֶלֶךְ צְבֹיִים, וּמֶלֶךְ בֶּלַע, הִיא־צֹעַר. 2 that they made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela--the same is Zoar.

50615 שֶׁנֶּאֱחָזִים 1 Pronoun - relative | Verb - Niphal Participle - masculine plural 1) grasp, take hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened 270 אָחַז Eccl. 9:12 יב כִּי גַּם לֹא־יֵדַע הָאָדָם אֶת־עִתּוֹ, כַּדָּגִים
שֶׁנֶּאֱחָזִים בִּמְצוֹדָה רָעָה, וְכַצִּפֳּרִים, הָאֲחֻזוֹת בַּפָּח; כָּהֵם, יוּקָשִׁים בְּנֵי הָאָדָם, לְעֵת רָעָה, כְּשֶׁתִּפּוֹל
עֲלֵיהֶם פִּתְאֹם. 12 For man also knoweth not his time; as the fishes that are taken in an evil net, and as the birds that are caught in the snare, even so are the sons of men snared in an evil time, when it falleth suddenly upon them.

50616 שִׁנְאָן 1 Noun - masculine singular 1) repetition ; 1a) repetitions, twice-told repetition, twice ten thousands, thousands of repetitions, twice-told thousands ; 1a1) myriads (in effect) 8136 שִׁנְאָן Psalm 68:18 יח
רֶכֶב אֱלֹהִים, רִבֹּתַיִם אַלְפֵי שִׁנְאָן; אֲדֹנָי בָם, סִינַי בַּקֹּדֶשׁ. 18 The chariots of God are myriads, even thousands upon thousands; the Lord is among them, as in Sinai, in holiness.

50617 שָׁנָה 421 Noun - feminine singular 1) year ; 1a) as division of time ; 1b) as measure of time ; 1c) as indication of age ; 1d) a lifetime (of years of life) 8141 שָׁנִים Gen. 5:3ff, 25ff, 30ff; 6:3; 7:6, 11; 8:13; 9:28f; 11:10ff, 32; 12:4; 14:4f; 15:13; 16:16; 17:1, 17, 24f; 21:5; 23:1; 25:7, 17, 20, 26; 26:34; 31:38, 41; 35:28; 37:2; 41:46; 47:9, 28; Exod. 6:16, 18, 20; 7:7; 12:5, 40f; 16:35; 29:38; 30:14; 38:26; Lev. 9:3; 23:18f; 25:8, 10f, 30, 53; 27:3, 5, 7; Num. 1:3, 18, 20, 22, 24, 26, 28, 30, 32, 34, 36, 38, 40, 42, 45; 4:3, 23, 30, 35, 39, 43, 47; 7:17, 23, 29, 35, 41, 47, 53, 59, 65, 71, 77, 83, 87f; 8:24f; 14:29, 33f; 26:2, 4; 28:3, 9, 11, 19, 27; 29:2, 8, 13, 17, 20, 23, 26, 29, 32, 36; 32:11, 13; 33:39; Deut. 1:3; 2:7, 14; 8:2, 4; 11:12; 14:22; 15:20; 24:5; 29:4; 31:2; 34:7; Jos. 5:6; 14:7, 10; Jdg. 3:11, 14, 30; 4:3; 5:31; 8:28; 10:2f, 8; 11:26; 13:1; 15:20; 16:31; 1 Sam. 1:7; 4:15, 18; 7:2, 16; 13:1; 2 Sam. 2:10; 5:4f; 15:7; 19:33, 36; 20:10; 21:1; 1 Kings 2:11; 5:25; 6:1; 7:1; 9:10; 10:25; 11:42; 14:20f; 15:10, 33; 16:8, 15, 23, 29; 22:42; 2 Kings 3:1; 8:17, 25f; 9:29; 10:36; 12:2, 7; 13:1, 10, 20; 14:2, 17, 21, 23; 15:1f, 8, 13, 17, 23, 27, 33; 16:1f; 18:2, 13; 20:6; 21:1, 19; 22:1, 3; 23:23, 31, 36; 24:8, 18; 25:2, 8, 27; 1 Chr. 2:21; 3:4; 23:3, 24, 27; 27:23; 29:27; 2 Chr. 8:1; 9:24, 30; 12:13; 20:31; 21:5; 22:2; 24:1, 5, 15; 25:1, 5, 25; 26:1, 3; 27:1, 8; 28:1; 29:1; 31:17; 33:1, 21; 34:1, 3; 35:19; 36:2, 5, 11, 21; Ezr. 3:8; Neh. 9:21; 10:35f; Est. 9:21, 27; Job 3:6; 42:16; Psalm 90:10; 95:10; Isa. 7:8; 21:16; 23:15, 17; 29:1; 32:10; 36:1; 38:5; 65:20; Jer. 1:2f; 25:3, 11f; 29:10; 32:1; 39:2; 52:1, 5, 12, 31; Ezek. 1:1; 26:1; 29:11ff, 17; 30:20; 31:1; 32:1, 17; 33:21; 40:1; Daniel 9:2; Amos 2:10; 5:25; Mic. 6:6; Zech. 1:12; 7:5; 14:16 ג וַיְחִי אָדָם, שְׁלֹשִׁים וּמְאַת שָׁנָה, וַיּוֹלֶד
בִּדְמוּתוֹ, כְּצַלְמוֹ; וַיִּקְרָא אֶת־שְׁמוֹ, שֵׁת. 3 And Adam lived a hundred and thirty years, and begot a son in his own likeness, after his image; and called his name Seth.

50618 שִׁנַּהּ 2 שִׁנַּיַהּkethib; Noun - common feminine singular construct | suffix third person feminine singular qere 1) tooth 8128 שֵׁן
Dan 7:5, 19, ה וַאֲרוּ חֵיוָה אָחֳרִי תִנְיָנָה דָּמְיָה לְדֹב, וְלִשְׂטַר־חַד הֳקִמַת, וּתְלָת עִלְעִין בְּפֻמַּהּ,
בֵּין שניה (שִׁנַּהּ); וְכֵן אָמְרִין לַהּ, קוּמִי אֲכֻלִי בְּשַׂר שַׂגִּיא. 5 And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in its mouth between its teeth; and it was said thus unto it: 'Arise, devour much flesh.'

50619 שֵׁנָה 4 Noun - feminine singular 1) sleep 8142
שֵׁנָה Psalm 90:5; Prov. 6:4; 20:13; Eccl. 8:16 ה זְרַמְתָּם, שֵׁנָה יִהְיוּ; בַּבֹּקֶר, כֶּחָצִיר
יַחֲלֹף. 5 Thou carriest them away as with a flood; they are as a sleep; in the morning they are like grass which groweth up.

50620 שֶׁנְהַבִּים 2 Noun - masculine plural 1) ivory 8143
שֶׁנְהַבִּים 1 Kings 10:22; 2 Chr. 9:21 כב כִּי אֳנִי תַרְשִׁישׁ לַמֶּלֶךְ בַּיָּם, עִם אֳנִי חִירָם;
אַחַת לְשָׁלֹשׁ שָׁנִים תָּבוֹא אֳנִי תַרְשִׁישׁ, נֹשְׂאֵת זָהָב וָכֶסֶף, שֶׁנְהַבִּים וְקֹפִים, וְתֻכִּיִּים. 22 For the king had at sea a navy of Tarshish with the navy of Hiram; once every three years came the navy of Tarshish, bringing gold, and silver, ivory, and apes, and peacocks.

50621 שְׁנוּ 1 Verb - Qal Imperative - masculine plural 1) to repeat, do again, change, alter ; 1a) (Qal) to change ; 1b) (Niphal) to be repeated ; 1c) (Piel) to change, alter ; 1d) (Hithpael) to disguise oneself 8138 שָׁנָה 1 Kings 18:34
לד וַיֹּאמֶר, מִלְאוּ אַרְבָּעָה כַדִּים מַיִם, וְיִצְקוּ עַל־הָעֹלָה, וְעַל־הָעֵצִים; וַיֹּאמֶר שְׁנוּ וַיִּשְׁנוּ, וַיֹּאמֶר שַׁלֵּשׁוּ
וַיְשַׁלֵּשׁוּ. 34 And he said: 'Fill four jars with water, and pour it on the burnt-offering, and on the wood.' And he said: 'Do it the second time'; and they did it the second time. And he said: 'Do it the third time'; and they did it the third time.

50622 שָׁנוּן 1 Verb - Qal Passive Participle - masculine singular 1) to sharpen, whet ; 1a) (Qal) to whet, sharpen ; 1b) (Piel) to sharpen, teach (incisively) ; 1c)(Hithpolel) to be pierced 8150 שָׁנַן Prov. 25:18 יח מֵפִיץ וְחֶרֶב,
וְחֵץ שָׁנוּן-- אִישׁ עֹנֶה בְרֵעֵהוּ, עֵד שָׁקֶר. 18 As a maul, and a sword, and a sharp arrow, so is a man that beareth false witness against his neighbour.

50623 שְׁנוּנִים 3 Verb - Qal Passive Participle - masculine plural 1) to sharpen, whet ; 1a) (Qal) to whet, sharpen ; 1b) (Piel) to sharpen, teach (incisively) ; 1c)(Hithpolel) to be pierced 8150 שָׁנַן Psalm 45:6; 120:4; Isa. 5:28 ו
חִצֶּיךָ, שְׁנוּנִים: עַמִּים, תַּחְתֶּיךָ יִפְּלוּ; בְּלֵב, אוֹיְבֵי הַמֶּלֶךְ. 6 Thine arrows are sharp--the peoples fall under thee--[they sink] into the heart of the king's enemies.

50624 שִׁנּוֹ 1 Noun - common singular construct | third person masculine singular 1) tooth, ivory ; 1a) tooth ; 1a1) of man, lex talionis, beast ; 1b) tooth, tine (of fork); 1c) ivory ; 1c1) as material ; 1c2) of commerce ; 1d) sharp pointed rock 8127
שֵׁן Exod. 21:27 כז וְאִם־שֵׁן עַבְדּוֹ אוֹ־שֵׁן אֲמָתוֹ, יַפִּיל--לַחָפְשִׁי יְשַׁלְּחֶנּוּ, תַּחַת שִׁנּוֹ. {פ}
27 And if he smite out his bondman's tooth, or his bondwoman's tooth, he shall let him go free for his tooth's sake. {P}

50625 שְׁנוֹ 1 Verb - Qal Perfect - third person masculine plural 1) to change, be altered, be changed ; 1a) (P'al) to change, be changed ; 1b) (Pael) to change, transform, frustrate ; 1b1) different (participle) ; 1c) (Ithpael) to be changed ; 1d) (Aphel)

to change, alter 8127 שֵׁן Dan. 3:27 כז וּמִתְכַּנְּשִׁין אֲחַשְׁדַּרְפְּנַיָּא סִגְנַיָּא
וּפַחֲוָתָא, וְהַדָּבְרֵי מַלְכָּא--חָזַיִן לְגֻבְרַיָּא אִלֵּךְ דִּי לָא־שְׁלֵט נוּרָא בְּגֶשְׁמְהוֹן וּשְׂעַר רֵאשְׁהוֹן לָא הִתְחָרַךְ,
וְסָרְבָּלֵיהוֹן לָא שְׁנוֹ; וְרֵיחַ נוּר, לָא עֲדָת בְּהוֹן. 27 And the satraps, the prefects, and the governors, and the king's ministers, being gathered together, saw these men, that the fire had no power upon their bodies, nor was the hair of their head singed, neither were their cloaks changed, nor had the smell of fire passed on them.

50626 שְׁנוֹהִי 1 Verb - Qal Perfect - third person masculine plural | third person masculine singular 1) to change, be altered, be changed ; 1a) (P'al) to change, be changed ; 1b) (Pael) to change, transform, frustrate ; 1b1) different (participle) ; 1c) (Ithpael) to be changed ; 1d) (Aphel) to change, alter 8133 שְׁנָא Dan. 5:6
ו אֱדַיִן מַלְכָּא זִיוֹהִי שְׁנוֹהִי, וְרַעְיֹנֹהִי יְבַהֲלוּנֵּהּ; וְקִטְרֵי חַרְצֵהּ מִשְׁתָּרַיִן, וְאַרְכֻבָּתֵהּ דָּא לְדָא נָקְשָׁן.
6 Then the king's countenance was changed in him, and his thoughts affrighted him; and the joints of his loins were loosed, and his knees smote one against another.

50627 שֵׁנוֹת 2 Noun - feminine plural 1) sleep 8142
שֵׁנָה Prov. 6:10; 24:33 י מְעַט שֵׁנוֹת, מְעַט תְּנוּמוֹת; מְעַט, חִבֻּק יָדַיִם לִשְׁכָּב. 10
'Yet a little sleep, a little slumber, a little folding of the hands to sleep'--

50628 שֹׁנוֹת 1 Verb - Qal Participle - feminine plural 1) to repeat, do again, change, alter ; 1a) (Qal) to change ; 1b) (Niphal) to be repeated ; 1c) (Piel) to change, alter ; 1d) (Hithpael) to disguise oneself 8138 שָׁנָה Est. 3:8
ח וַיֹּאמֶר הָמָן, לַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ--יֶשְׁנוֹ עַם־אֶחָד מְפֻזָּר וּמְפֹרָד בֵּין הָעַמִּים, בְּכֹל מְדִינוֹת מַלְכוּתֶךָ;
וְדָתֵיהֶם שֹׁנוֹת מִכָּל־עָם, וְאֶת־דָּתֵי הַמֶּלֶךְ אֵינָם עֹשִׂים, וְלַמֶּלֶךְ אֵין־שֹׁוֶה, לְהַנִּיחָם. 8 And Haman said unto king Ahasuerus: 'There is a certain people scattered abroad and dispersed among the peoples in all the provinces of thy kingdom; and their laws are diverse from those of every people; neither keep they the king's laws; therefore it profiteth not the king to suffer them.

50629 שְׁנוֹת 7 Noun - feminine plural construct 1) year ; 1a) as division of time ; 1b) as measure of time ; 1c) as indication of age ; 1d) a lifetime (of years of life) 8141 שָׁנִים Deut. 32:7; Job 16:22; Psalms 77:6, 11; 90:15; Prov. 4:10;
9:11 ז זְכֹר יְמוֹת עוֹלָם, בִּינוּ שְׁנוֹת דֹּר־וָדֹר; {ס} שְׁאַל אָבִיךָ וְיַגֵּדְךָ, זְקֵנֶיךָ וְיֹאמְרוּ לָךְ. {ר}
7 Remember the days of old, consider the years of many generations; ask thy father, and he will declare unto thee, thine elders, and they will tell thee.

50630 שַׁנּוֹתִי 1 אִם־שַׁנּוֹתִי Verb - Qal Perfect - first person common singular 1) to sharpen, whet ; 1a) (Qal) to whet, sharpen ; 1b) (Piel) to sharpen, teach (incisively) ; 1c)(Hithpolel) to be pierced 8150 שָׁנַן Deuteronomy 32:41
מא אִם־שַׁנּוֹתִי בְּרַק חַרְבִּי, {ס} וְתֹאחֵז בְּמִשְׁפָּט יָדִי; {ר} אָשִׁיב נָקָם לְצָרָי, {ס} וְלִמְשַׂנְאַי
אֲשַׁלֵּם. {ר} 41 If I whet My glittering sword, and My hand take hold on judgment; I will render vengeance to Mine adversaries, and will recompense them that hate Me.

50631 שְׁנוֹתָי 1 Noun - feminine plural construct | first person common singular 1) year ; 1a) as division of time ; 1b) as measure of time ; 1c) as indication of age ; 1d) a lifetime (of years of life) 8141 שָׁנִים Isa. 38:10 י אֲנִי
אָמַרְתִּי, בִּדְמִי יָמַי אֵלֵכָה--בְּשַׁעֲרֵי שְׁאוֹל; פֻּקַּדְתִּי, יֶתֶר שְׁנוֹתָי. 10 I said: In the noontide of

my days I shall go, even to the gates of the nether-world; I am deprived of the residue of my years.

50632 שְׁנוֹתַי 1 כָל־שְׁנוֹתַי Noun - feminine plural construct | first person common singular 1) year ; 1a) as division of time ; 1b) as measure of time ; 1c) as indication of age ; 1d) a lifetime (of years of life) 8141 שָׁנִים Isa. 38:15 טו מָה־אֲדַבֵּר וְאָמַר־לִי, וְהוּא עָשָׂה; אֶדַּדֶּה כָל־שְׁנוֹתַי, עַל־מַר נַפְשִׁי. 15 What shall I say? He hath both spoken unto me, and Himself hath done it; I shall go softly all my years for the bitterness of my soul.

50633 שְׁנוֹתָיו 1 Noun - feminine plural construct | third person masculine singular 1) year ; 1a) as division of time ; 1b) as measure of time ; 1c) as indication of age ; 1d) a lifetime (of years of life) 8141 שָׁנִים Psalm 61:7 ז יָמִים עַל-יְמֵי-מֶלֶךְ תּוֹסִיף; שְׁנוֹתָיו, כְּמוֹ-דֹר וָדֹר. 7 Mayest Thou add days unto the king's days! May his years be as many generations!

50634 שְׁנוֹתָיִךְ 1 עַד־שְׁנוֹתָיִךְ Noun - feminine plural construct | second feminine singular 1) year ; 1a) as division of time ; 1b) as measure of time ; 1c) as indication of age ; 1d) a lifetime (of years of life) 8141 שָׁנִים Ezek. 22:4 ד בְּדָמֵךְ אֲשֶׁר־שָׁפַכְתְּ אָשַׁמְתְּ, וּבְגִלּוּלַיִךְ אֲשֶׁר־עָשִׂית טָמֵאת, וַתַּקְרִיבִי יָמַיִךְ, וַתָּבוֹא עַד־שְׁנוֹתָיִךְ; עַל־כֵּן, נְתַתִּיךְ חֶרְפָּה לַגּוֹיִם, וְקַלָּסָה, לְכָל־הָאֲרָצוֹת. 4 thou art become guilty in thy blood that thou hast shed, and art defiled in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come even unto thy years; therefore have I made thee a reproach unto the nations, and a mocking to all the countries!

50635 שְׁנוֹתֶיךָ 2 אִם־שְׁנוֹתֶיךָ Noun - feminine plural construct | second person masculine singular 1) year ; 1a) as division of time ; 1b) as measure of time ; 1c) as indication of age ; 1d) a lifetime (of years of life) 8141 שָׁנִים Job 10:5; Psalms 102:25 ה הֲכִימֵי אֱנוֹשׁ יָמֶיךָ: אִם־שְׁנוֹתֶיךָ, כִּימֵי גָבֶר. 5 Are Thy days as the days of man, or Thy years as a man's days,

50636 שְׁנוֹתֵינוּ 1 יְמֵי־שְׁנוֹתֵינוּ Noun - feminine plural construct | first person common plural 1) year ; 1a) as division of time ; 1b) as measure of time ; 1c) as indication of age ; 1d) a lifetime (of years of life) 8141 שָׁנִים Psalm 90:10 י יְמֵי-שְׁנוֹתֵינוּ בָהֶם שִׁבְעִים שָׁנָה, וְאִם בִּגְבוּרֹת שְׁמוֹנִים שָׁנָה-- וְרָהְבָּם, עָמָל וָאָוֶן: כִּי-גָז חִישׁ, וַנָּעֻפָה. 10 The days of our years are threescore years and ten, or even by reason of strength fourscore ears; {N} yet is their pride but travail and vanity; {N} for it is speedily gone, and we fly away.

50637 שָׁנִי 24 Noun - masculine singular 1) scarlet, crimson ; 1a) properly, the insect 'coccus ilicis', the dried body of the female yielding colouring matter from which is made the dye used for cloth to colour it scarlet or crimson 8144 שָׁנִי Gen. 38:28; Exod. 25:4; 26:1, 31, 36; 27:16; 28:6, 8, 15, 33; 35:6, 23; 36:8, 35, 37; 38:18; 39:2, 5, 8, 24, 29; Num. 4:8; 2 Sam. 1:24; Jer. 4:30 כח וַיְהִי בְלִדְתָּהּ, וַיִּתֶּן־יָד; וַתִּקַּח הַמְיַלֶּדֶת, וַתִּקְשֹׁר עַל־יָדוֹ שָׁנִי לֵאמֹר, זֶה, יָצָא רִאשֹׁנָה. 28 And it came to pass, when she travailed, that one put out a hand; and the midwife took and bound upon his hand a scarlet thread, saying: 'This came out first.'

50638 שִׁנָּ֑י 2 Noun - common dual construct | first person common
singular 1) tooth, ivory ; 1a) tooth ; 1a1) of man, lex talionis, beast ; 1b) tooth, tine (of
fork); 1c) ivory ; 1c1) as material ; 1c2) of commerce ; 1d) sharp pointed rock 8127
שֵׁן Job 19:20; Lam. 3:16 כ בְּעוֹרִי וּבִבְשָׂרִי, דָּבְקָה עַצְמִי; וָאֶתְמַלְּטָה, בְּעוֹר שִׁנָּי.
20 My bone cleaveth to my skin and to my flesh, and I am escaped with the skin of my teeth.

50639 שִׁנֵּ֖י 2 Noun - common dual construct 1) tooth, ivory ; 1a)
tooth ; 1a1) of man, lex talionis, beast ; 1b) tooth, tine (of fork); 1c) ivory ; 1c1) as material ;
1c2) of commerce ; 1d) sharp pointed rock 8127 שֵׁן Psalm 3:7/8; Joel 1:6
ח קוּמָה יְהוָה, הוֹשִׁיעֵנִי אֱלֹהַי-- כִּי-הִכִּיתָ אֶת-כָּל-אֹיְבַי לֶחִי; שִׁנֵּי רְשָׁעִים שִׁבַּרְתָּ. 8 Arise, O
LORD; save me, O my God; for Thou hast smitten all mine enemies upon the cheek, {N} Thou
hast broken the teeth of the wicked.

50640 שֵׁנִ֑י 10 Number masculine singular absolute 1) second ; 1a)
second (the ordinal number) ; 1b) again (a second time); 1c) another, other (something as
distinct from something else) 8145 שֵׁנִי Gen. 1:8; 30:7, 12; Num. 8:8; 2
Kings 9:19; 1 Chr. 3:1; Neh. 3:30; Est. 2:14; Eccl. 4:8, 10 ח וַיִּקְרָא אֱלֹהִים לָרָקִיעַ, שָׁמָיִם;
וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר, יוֹם שֵׁנִי. {פ} 8 And God called the firmament Heaven. And there
was evening and there was morning, a second day. {P}

50641 שְׁנִ֖י 2 וְאֶת־שְׁנִי Noun - masculine singular construct 1)
scarlet, crimson ; 1a) properly, the insect 'coccus ilicis', the dried body of the female yielding
colouring matter from which is made the dye used for cloth to colour it scarlet or crimson
8144 שָׁנִי Lev. 14:6, 51 ו אֶת-הַצִּפֹּר הַחַיָּה יִקַּח אֹתָהּ, וְאֶת-עֵץ הָאֶרֶז וְאֶת-שְׁנִי
הַתּוֹלַעַת וְאֶת-הָאֵזֹב; וְטָבַל אוֹתָם וְאֵת הַצִּפֹּר הַחַיָּה, בְּדַם הַצִּפֹּר הַשְּׁחֻטָה, עַל, הַמַּיִם הַחַיִּים.
6 As for the living bird, he shall take it, and the cedar-wood, and the scarlet, and the hyssop,
and shall dip them and the living bird in the blood of the bird that was killed over the running
water.

50642 שְׁנֵ֥י 164 אֶת־שְׁנֵי Number - masculine dual construct 1)
two ; 1a) two (the cardinal number) ; 1a1) two, both, double, twice ; 1b) second (the ordinal
number) ; 1c) in combination with other numbers ; 1d) both (a dual number) 8147
שְׁנַ֫יִם Gen. 1:16; 10:25; 19:1; 22:3; 23:1; 25:7, 17, 23; 27:9; 34:25; 40:2; 41:27, 30, 34, 36,
47, 50, 53f; 42:37; 47:8f, 28; 48:1, 5; Exod. 2:13; 16:22; 18:3; 25:19, 22, 35; 26:19, 21, 25; 28:7,
23, 26; 29:3; 30:4; 31:18; 34:1, 4; 36:24, 26, 30; 37:7, 21, 27; 39:4, 16, 19; Lev. 5:7; 8:2; 12:8;
14:10, 22; 15:14, 29; 16:1, 5, 7f; 23:13, 17, 20; 24:5; 25:15, 27; Num. 6:10; 7:3, 89; 11:26; 15:6;
28:9, 28; 29:3, 9, 14; 34:15; Deut. 3:8; 4:13, 47; 5:22; 9:10f; 10:1, 3; 19:15, 17; Jos. 2:4, 23;
3:12; 14:3f; 21:16; 24:12; Jdg. 3:16; 7:25; 8:12; 11:38; 15:4; 16:29; Ruth 1:2; 1 Sam. 1:3; 2:34;
4:4, 17; 10:2; 2 Sam. 8:2; 12:1; 14:6; 15:27, 36; 18:24; 19:35; 21:8; 23:20; 1 Kings 2:39; 6:23,
34; 7:15, 20, 24f, 42; 8:9; 9:10; 12:28; 21:13; 2 Kings 1:14; 4:1; 5:22f; 7:14; 10:4, 8; 1 Chr. 1:19;
11:22; 2 Chr. 5:10; Est. 2:21; 6:2; 9:27; Cant. 4:5; 7:4; Isa. 7:16; Jer. 24:1; Ezek. 4:5; 15:4;
21:26; 35:10; Joel 2:2; Zech. 4:12, 14; 6:1; 11:7 טז וַיַּעַשׂ אֱלֹהִים, אֶת־שְׁנֵי הַמְּאֹרֹת
הַגְּדֹלִים: אֶת־הַמָּאוֹר הַגָּדֹל, לְמֶמְשֶׁלֶת הַיּוֹם, וְאֶת־הַמָּאוֹר הַקָּטֹן לְמֶמְשֶׁלֶת הַלַּיְלָה, וְאֵת הַכּוֹכָבִים.
16 And God made the two great lights: the greater light to rule the day, and the lesser light to
rule the night; and the stars.

50643 שְׁנֵי 1 מַה־שְּׁנֵי Adjective - masculine dual construct | pronoun interrogative no gender no number 1) two ; 1a) two (the cardinal number) ; 1a1) two, both, double, twice ; 1b) second (the ordinal number) ; 1c) in combination with other numbers ; 1d) both (a dual number) 8147 שְׁנַיִם Zech. 4:11 יא וָאַעַן,
וָאֹמַר אֵלָיו: מַה־שְּׁנֵי הַזֵּיתִים הָאֵלֶּה, עַל־יְמִין הַמְּנוֹרָה וְעַל־שְׂמֹאולָהּ. 11 Then answered I, and said unto him: 'What are these two olive-trees upon the right side of the candlestick and upon the left side thereof?'

50644 שָׁנְיָה 1 Verb - Qal Participle - feminine singular 1) to change, be altered, be changed ; 1a) (P'al) to change, be changed ; 1b) (Pael) to change, transform, frustrate ; 1b1) different (participle) ; 1c) (Ithpael) to be changed ; 1d) (Aphel) to change, alter 8133 שְׁנָא Dan. 7:19 יט אֱדַיִן, צְבִית לְיַצָּבָא עַל־חֵיוְתָא רְבִיעָיְתָא,
דִּי־הֲוָת שָׁנְיָה, מִן־כלהון (כָּלְּהֵין): דְּחִילָה יַתִּירָה, שניה (שִׁנַּהּ) דִּי־פַרְזֶל וטפריה (וְטִפְרַהּ) דִּי־נְחָשׁ,
אָכְלָה מַדֱּקָה, וּשְׁאָרָא ברגליה (בְּרַגְלַהּ) רָפְסָה. 19 Then I desired to know the truth concerning the fourth beast, which was diverse from all of them, exceeding terrible, whose teeth were of iron, and its nails of brass; which devoured, brake in pieces, and stamped the residue with its feet;

50645 שִׁנַּיַּהּ 2 שִׁנַּהּqere; Noun - feminine plural construct :: third person feminine singular Noun - feminine plural construct | third person feminine singular 1) tooth 8128 שֵׁן Daniel 7:5, 19 ה וַאֲרוּ חֵיוָה אָחֳרִי תִנְיָנָה דָּמְיָה לְדֹב,
וְלִשְׂטַר־חַד הֳקִמַת, וּתְלָת עִלְעִין בְּפֻמַּהּ, בֵּין שניה (שִׁנַּהּ); וְכֵן אָמְרִין לַהּ, קוּמִי אֲכֻלִי בְּשַׂר שַׂגִּיא.
5 And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in its mouth between its teeth; and it was said thus unto it: 'Arise, devour much flesh.'

50646 שִׁנֵּיהֶם 2 Noun - common dual construct| third person masculine plural 1) tooth, ivory ; 1a) tooth ; 1a1) of man, lex talionis, beast ; 1b) tooth, tine (of fork); 1c) ivory ; 1c1) as material ; 1c2) of commerce ; 1d) sharp pointed rock 8127 שֵׁן Num. 11:33; Psalms 57:5 לג הַבָּשָׂר, עוֹדֶנּוּ בֵּין שִׁנֵּיהֶם--טֶרֶם, יִכָּרֵת; וְאַף יְהוָה,
חָרָה בָעָם, וַיַּךְ יְהוָה בָּעָם, מַכָּה רַבָּה מְאֹד. 33 While the flesh was yet between their teeth, ere it was chewed, the anger of the LORD was kindled against the people, and the LORD smote the people with a very great plague.

50647 שְׁנֵיהֶם 58 Number - masculine dual construct | third person masculine plural 1) two ; 1a) two (the cardinal number) ; 1a1) two, both, double, twice ; 1b) second (the ordinal number) ; 1c) in combination with other numbers ; 1d) both (a dual number) 8147 שְׁנַ֫יִם Gen. 2:25; 3:7; 9:23; 21:27, 31; 22:6, 8; 40:5; 48:13; Exod. 22:8, 10; Lev. 20:11ff, 18; Num. 7:13, 19, 25, 31, 37, 43, 49, 55, 61, 67, 73, 79; 12:5; 25:8; Deut. 22:22, 24; 23:19; Jdg. 19:6, 8; Ruth 1:5; 1 Sam. 2:34; 9:26; 14:11; 20:11; 23:18; 2 Sam. 14:6; 17:18; 1 Kings 5:26; 2 Kings 2:6, 8, 11; 4:33; Est. 2:23; Prov. 17:15; 20:10, 12; 24:22; 29:13; Eccl. 11:6; Isa. 1:31; Jer. 46:12; Ezek. 21:24; Zech. 6:13 כה וַיִּהְיוּ
שְׁנֵיהֶם עֲרוּמִּים, הָאָדָם וְאִשְׁתּוֹ; וְלֹא, יִתְבֹּשָׁשׁוּ. 25 And they were both naked, the man and his wife, and were not ashamed.

50648 שָׁנָיו 3 Noun - feminine plural construct | third person masculine singular 1) year ; 1a) as division of time ; 1b) as measure of time ; 1c) as indication of age ; 1d) a lifetime (of years of life) 8141 שָׁנִים Lev. 25:52; Job 36:26; Eccl. 6:3 נב וְאִם-מְעַט נִשְׁאַר בַּשָּׁנִים, עַד-שְׁנַת הַיֹּבֵל--וְחִשַּׁב-לוֹ; כְּפִי שָׁנָיו, יָשִׁיב אֶת-גְּאֻלָּתוֹ.

52 And if there remain but few years unto the year of jubilee, then he shall reckon with him; according unto his years shall he give back the price of his redemption.

50649 שַׁנִּיו 1 Verb - Piel Perfect - third person masculine plural 1) to change, be altered, be changed ; 1a) (P'al) to change, be changed ; 1b) (Pael) to change, transform, frustrate ; 1b1) different (participle) ; 1c) (Ithpael) to be changed ; 1d) (Aphel) to change, alter 8133 שְׁנָא Dan. 3:28 כח עָנֵה נְבוּכַדְנֶצַּר וְאָמַר, בְּרִיךְ אֱלָהֲהוֹן דִּי־שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ, דִּי־שְׁלַח מַלְאֲכֵהּ וְשֵׁיזִב לְעַבְדוֹהִי, דִּי הִתְרְחִצוּ עֲלוֹהִי; וּמִלַּת מַלְכָּא, שַׁנִּיו, וִיהַבוּ גשמיהון (גֶשְׁמְהוֹן) דִּי לָא־יִפְלְחוּן וְלָא־יִסְגְּדוּן לְכָל־אֱלָהּ, לָהֵן לֵאלָהֲהוֹן.

28 Nebuchadnezzar spoke and said: 'Blessed be the God of Shadrach, Meshach, and Abed-nego, who hath sent His angel, and delivered His servants that trusted in Him, and have changed the king's word, and have yielded their bodies, that they might not serve nor worship any god, except their own God.

50650 שִׁנָּיו 7 Noun - common dual construct| third person masculine singular 1) tooth, ivory ; 1a) tooth ; 1a1) of man, lex talionis, beast ; 1b) tooth, tine (of fork); 1c) ivory ; 1c1) as material ; 1c2) of commerce ; 1d) sharp pointed rock 8127 שֵׁן Job 41:6/41:14; Psalms 37:12; 112:10; Prov. 30:14; Jer. 31:30; Joel 1:6; Zech. 9:7 ו דַּלְתֵי פָנָיו, מִי פִתֵּחַ; סְבִיבוֹת שִׁנָּיו אֵימָה. 6 Who can open the doors of his face? Round about his teeth is terror.

50651 שְׁנֵיכֶם 1 גַּם־שְׁנֵיכֶם Number - masculine dual construct | second person masculine plural 1) two ; 1a) two (the cardinal number) ; 1a1) two, both, double, twice ; 1b) second (the ordinal number) ; 1c) in combination with other numbers ; 1d) both (a dual number) 8147 שְׁנַ֫יִם Gen. 27:45 מה עַד־שׁוּב אַף־אָחִיךָ מִמְּךָ, וְשָׁכַח אֵת אֲשֶׁר־עָשִׂיתָ לּוֹ, וְשָׁלַחְתִּי, וּלְקַחְתִּיךָ מִשָּׁם; לָמָה אֶשְׁכַּל גַּם־שְׁנֵיכֶם, יוֹם אֶחָד. 45 until thy brother's anger turn away from thee, and he forget that which thou hast done to him; then I will send, and fetch thee from thence; why should I be bereaved of you both in one day?'

50652 שִׁנַּיִךְ 2 Noun - common dual construct | second feminine singular 1) tooth, ivory ; 1a) tooth ; 1a1) of man, lex talionis, beast ; 1b) tooth, tine (of fork); 1c) ivory ; 1c1) as material ; 1c2) of commerce ; 1d) sharp pointed rock 8127 שֵׁן Song of Solomon 4:2; 6:6 ב שִׁנַּיִךְ כְּעֵדֶר הַקְּצוּבוֹת, שֶׁעָלוּ מִן־הָרַחְצָה: שֶׁכֻּלָּם, מַתְאִימוֹת, וְשַׁכֻּלָה, אֵין בָּהֶם. 2 Thy teeth are like a flock of ewes all shaped alike, which are come up from the washing; whereof all are paired, and none faileth among them.

50653 שָׁנִים 127 Noun - feminine plural 1) year ; 1a) as division of time ; 1b) as measure of time ; 1c) as indication of age ; 1d) a lifetime (of years of life) 8141 שָׁנִים Gen. 5:6f, 11, 14f; 11:13, 15, 19, 21, 32; 12:4; 16:3, 16; 17:1; 23:1; 25:7, 17; 29:18, 20, 27, 30; 31:41; 41:26f, 29, 48; 45:6, 11; 47:28; 50:22, 26; Exod. 21:2; 23:10; Lev. 19:23; 25:3, 8, 15, 50; 27:5f; Num. 13:22; Deut. 14:28; 15:1, 12, 18; 31:10; Jos. 24:29; Jdg.

2:8; 3:8; 6:1, 25; 9:22; 12:7, 9, 11, 14; Ruth 1:4; 1 Sam. 13:1; 29:3; 2 Sam. 2:10f; 4:4; 5:5; 13:38; 21:1; 24:13; 1 Kings 2:11, 39; 6:38; 10:22; 15:2; 16:23; 22:1; 2 Kings 8:1ff; 11:3; 12:1; 15:17; 17:1, 5; 18:10; 21:19; 24:1; 1 Chr. 3:4; 21:12; 29:27; 2 Chr. 9:21; 13:2, 23; 18:2; 21:5, 20; 22:12; 24:1; 31:16; 33:21; 34:1, 3; 36:9; Neh. 5:14; 9:30; Job 15:20; 32:7; Psalm 90:4; Prov. 31:21; Eccl. 6:6; 11:8; 12:1; Isa. 16:14; 20:3; Jer. 34:14; Ezek. 38:17; 39:9; Daniel 1:5; 11:6, 8, 13; Hab. 3:2; Zech. 7:3 ו וַיְחִי־שֵׁת, חָמֵשׁ שָׁנִים וּמְאַת שָׁנָה; וַיּוֹלֶד, אֶת־אֱנוֹשׁ. 6 And Seth lived a hundred and five years, and begot Enosh.

50654 שִׁנַּיִם 2 וּלְבֶן־שִׁנַּיִם Noun - common dual 1) tooth, ivory ; 1a) tooth ; 1a1) of man, lex talionis, beast ; 1b) tooth, tine (of fork); 1c) ivory ; 1c1) as material ; 1c2) of commerce ; 1d) sharp pointed rock 8127 שֵׁן Gen. 49:12; Amos 4:6 יב חַכְלִילִי עֵינַיִם, מִיָּיִן; וּלְבֶן־שִׁנַּיִם, מֵחָלָב. {פ} 12 His eyes shall be red with wine, and his teeth white with milk. {P}

50655 שְׁנָיִם 12 Number - masculine dual 1) two ; 1a) two (the cardinal number) ; 1a1) two, both, double, twice ; 1b) second (the ordinal number) ; 1c) in combination with other numbers ; 1d) both (a dual number) 8147 שְׁנַ֫יִם Gen. 46:27; Exod. 22:6; Lev. 23:18; Num. 29:13, 17, 20, 23, 26, 29, 32; 2 Sam. 1:1; 1 Chr. 26:17 כז וּבְנֵי יוֹסֵף אֲשֶׁר־יֻלַּד־לוֹ בְמִצְרַיִם, נֶפֶשׁ שְׁנָיִם: כָּל־הַנֶּפֶשׁ לְבֵית־יַעֲקֹב הַבָּאָה מִצְרַיְמָה, שִׁבְעִים. {ס} 27 And the sons of Joseph, who were born to him in Egypt, were two souls; all the souls of the house of Jacob, that came into Egypt, were threescore and ten. {S}

50656 שְׁנַיִם 79 Number - masculine dual 1) two ; 1a) two (the cardinal number) ; 1a1) two, both, double, twice ; 1b) second (the ordinal number) ; 1c) in combination with other numbers ; 1d) both (a dual number) 8147 שְׁנַ֫יִם Gen. 6:19f; 7:2, 9, 15; 44:27; Exod. 22:3, 8; 25:18; 29:1, 38; Num. 1:35, 39; 2:21, 26; 3:39, 43; 7:17, 23, 29, 35, 41, 47, 53, 59, 65, 71, 77, 83; 26:14, 34, 37; 28:3, 11, 19, 27; 31:33, 35, 38, 40; Deut. 17:6; 21:17; Jos. 2:1; Jdg. 11:37, 39; 20:21; 1 Sam. 11:11; 1 Kings 5:28; 7:41; 17:12; 18:23; 20:15; 21:10; 2 Kings 2:9; 9:32; 25:16; 1 Chr. 19:7; 24:17; 26:17f; 2 Chr. 3:10, 15; 4:3, 12f; 21:19; Ezr. 8:27; Eccl. 4:11; Isa. 17:6; Jer. 52:20; Ezek. 21:24; 40:39f; Daniel 12:5; Amos 3:3; Zech. 13:8 יט וּמִכָּל־הָחַי מִכָּל־בָּשָׂר שְׁנַיִם מִכֹּל, תָּבִיא אֶל־הַתֵּבָה--לְהַחֲיֹת אִתָּךְ: זָכָר וּנְקֵבָה, יִהְיוּ. 19 And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female.

50657 שְׁנִיִּם 1 Number masculine plural absolute 1) second ; 1a) second (the ordinal number) ; 1b) again (a second time); 1c) another, other (something as distinct from something else) 8145 שֵׁנִי Gen. 6:16 טז צֹהַר תַּעֲשֶׂה לַתֵּבָה, וְאֶל־אַמָּה תְּכַלֶּנָּה מִלְמַעְלָה, וּפֶתַח הַתֵּבָה, בְּצִדָּהּ תָּשִׂים; תַּחְתִּיִּם שְׁנִיִּם וּשְׁלִשִׁים, תַּעֲשֶׂהָ. 16 A light shalt thou make to the ark, and to a cubit shalt thou finish it upward; and the door of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou make it.

50658 שְׁנֵים־ 66 שְׁנֵים־עָשָׂר Number - masculine dual 1) two ; 1a) two (the cardinal number) ; 1a1) two, both, double, twice ; 1b) second (the ordinal number) ; 1c) in combination with other numbers ; 1d) both (a dual number) 8147 שְׁנַ֫יִם Gen. 17:20; 25:16; 35:22; 42:13, 32; 49:28; Num. 1:44; 7:78, 84, 87; 17:17, 21;

29:17; 31:5; Deut. 1:23; Jos. 4:2, 4; 8:25; Jdg. 21:10; 2 Sam. 2:15; 10:6; 17:1; 1 Kings 4:7; 7:44;
11:30; 19:19; 2 Kings 17:16; 1 Chr. 24:12; 25:9ff; 2 Chr. 4:4, 15; Ezr. 8:24, 35; Neh. 7:24; Est.
2:12; 3:7, 13; 8:12; Psalm 60:2; Jer. 52:20 כ וּלְיִשְׁמָעֵאל, שְׁמַעְתִּיךָ--הִנֵּה בֵּרַכְתִּי אֹתוֹ
וְהִפְרֵיתִי אֹתוֹ וְהִרְבֵּיתִי אֹתוֹ, בִּמְאֹד מְאֹד: שְׁנֵים-עָשָׂר נְשִׂיאִם יוֹלִיד, וּנְתַתִּיו לְגוֹי גָּדוֹל. 20 And
as for Ishmael, I have heard thee; behold, I have blessed him, and will make him fruitful, and
will multiply him exceedingly; twelve princes shall he beget, and I will make him a great
nation.

50659 שִׁנֵּימוֹ 2 Noun - common dual construct| third person masculine
plural 1) tooth, ivory ; 1a) tooth ; 1a1) of man, lex talionis, beast ; 1b) tooth, tine (of
fork); 1c) ivory ; 1c1) as material ; 1c2) of commerce ; 1d) sharp pointed rock 8127
שֵׁן Psalm 35:16; 58:7 טז בְּחַנְפֵי, לַעֲגֵי מָעוֹג-- חָרֹק עָלַי שִׁנֵּימוֹ. 16 With the
profanest mockeries of backbiting they gnash at me with their teeth.

50660 שָׁנַיִן 1 Verb - Qal Participle - masculine plural 1) to change,
be altered, be changed ; 1a) (P'al) to change, be changed ; 1b) (Pael) to change, transform,
frustrate ; 1b1) different (participle) ; 1c) (Ithpael) to be changed ; 1d) (Aphel) to change,
alter 8133 שְׁנָא Dan. 5:9 ט אֱדַיִן מַלְכָּא בֵלְשַׁאצַּר, שַׂגִּיא מִתְבָּהַל, וְזִיוֹהִי,
שָׁנַיִן עֲלוֹהִי; וְרַבְרְבָנוֹהִי, מִשְׁתַּבְּשִׁין. 9 Then was king Belshazzar greatly affrighted, and his
countenance was changed in him, and his lords were perplexed.

50661 שָׁנְיָן 1 Verb - Qal Participle - feminine plural 1) to change,
be altered, be changed ; 1a) (P'al) to change, be changed ; 1b) (Pael) to change, transform,
frustrate ; 1b1) different (participle) ; 1c) (Ithpael) to be changed ; 1d) (Aphel) to change,
alter 8133 שְׁנָא Dan. 7:3 ג וְאַרְבַּע חֵיוָן רַבְרְבָן, סָלְקָן מִן-יַמָּא, שָׁנְיָן, דָּא
מִן-דָּא. 3 And four great beasts came up from the sea, diverse one from another.

50662 שְׁנִין 2 Noun - feminine plural 1) year 8140
שְׁנִין Ezr. 5:11; Dan. 6:1 יא וּכְנֵמָא פִתְגָמָא, הֲתִיבוּנָא לְמֵמַר: אֲנַחְנָא הִמּוֹ עַבְדוֹהִי דִי-
אֱלָהּ שְׁמַיָּא וְאַרְעָא, וּבָנַיִן בַּיְתָא דִּי-הֲוָא בְנֵה מִקַּדְמַת דְּנָה שְׁנִין שַׂגִּיאָן, וּמֶלֶךְ לְיִשְׂרָאֵל רַב, בְּנָהִי
וְשַׁכְלְלֵהּ. 11 And thus they returned us answer, saying: We are the servants of the God
of heaven and earth, and build the house that was builded these many years ago, which a great
king of Israel builded and finished.

50663 שָׁנֵינוּ 1 Noun - feminine plural construct | first person common
plural 1) year ; 1a) as division of time ; 1b) as measure of time ; 1c) as indication of
age ; 1d) a lifetime (of years of life) 8141 שָׁנִים Psalm 90:9 ט כִּי
כָל-יָמֵינוּ, פָּנוּ בְעֶבְרָתֶךָ; כִּלִּינוּ שָׁנֵינוּ כְמוֹ-הֶגֶה. 9 For all our days are passed away in Thy
wrath; we bring our years to an end as a tale that is told.

50664 שְׁנֵינוּ 3 Number - masculine dual construct | first person common
plural 1) two ; 1a) two (the cardinal number) ; 1a1) two, both, double, twice ; 1b)
second (the ordinal number) ; 1c) in combination with other numbers ; 1d) both (a dual
number) 8147 שְׁנַיִם Gen. 31:37; 1 Sam. 20:42; Job 9:33 לז כִּי-
מִשַּׁשְׁתָּ אֶת-כָּל-כֵּלַי, מַה-מָּצָאתָ מִכֹּל כְּלֵי-בֵיתֶךָ--שִׂים כֹּה, נֶגֶד אַחַי וְאַחֶיךָ; וְיוֹכִיחוּ, בֵּין שְׁנֵינוּ.
37 Whereas thou hast felt about all my stuff, what hast thou found of all thy household stuff?
Set it here before my brethren and thy brethren, that they may judge betwixt us two.

50665 שֵׁנִית 31 Number common feminine singular absolute 1) second ; 1a) second (the ordinal number) ; 1b) again (a second time); 1c) another, other (something as distinct from something else) 8145 שֵׁנִי Gen. 22:15; 41:5; Lev. 13:5ff, 33, 54, 58; Num. 10:6; Jos. 5:2; 2 Sam. 14:29; 1 Kings 9:2; 19:7; 2 Kings 10:6; 1 Chr. 29:22; Neh. 3:11, 19ff, 24, 27; Est. 2:19; Isa. 11:11; Jer. 1:13; 13:3; 33:1; Ezek. 4:6; Jon. 3:1; Hag. 2:20; Zech. 4:12; Mal. 2:13 טו וַיִּקְרָא מַלְאַךְ יְהוָה, אֶל־אַבְרָהָם, שֵׁנִית, מִן־הַשָּׁמָיִם. 15 And the angel of the LORD called unto Abraham a second time out of heaven,

50666 שָׁנִיתִי 1 Verb - Qal Perfect - first person common singular 1) to repeat, do again, change, alter ; 1a) (Qal) to change ; 1b) (Niphal) to be repeated ; 1c) (Piel) to change, alter ; 1d) (Hithpael) to disguise oneself 8138 שָׁנָה Mal. 3:6 ו כִּי אֲנִי יְהוָה, לֹא שָׁנִיתִי; וְאַתֶּם בְּנֵי־יַעֲקֹב, לֹא כְלִיתֶם. 6 For I the LORD change not; and ye, O sons of Jacob, are not consumed.

50667 שָׁנֲנוּ 1 Verb - Qal Perfect - third person common plural 1) to sharpen, whet ; 1a) (Qal) to whet, sharpen ; 1b) (Piel) to sharpen, teach (incisively) ; 1c)(Hithpolel) to be pierced 8150 שָׁנַן Psalm 140:4/3 ד שָׁנְנוּ לְשׁוֹנָם, כְּמוֹ-נָחָשׁ: חֲמַת עַכְשׁוּב--תַּחַת שְׂפָתֵימוֹ סֶלָה. 4 They have sharpened their tongue like a serpent; vipers' venom is under their lips. Selah

50668 שָׁנְנוּ 1 Verb - Qal Perfect - third person common plural 1) to sharpen, whet ; 1a) (Qal) to whet, sharpen ; 1b) (Piel) to sharpen, teach (incisively) ; 1c)(Hithpolel) to be pierced 8150 שָׁנַן Psalm 64:4 ד אֲשֶׁר שָׁנְנוּ כַחֶרֶב לְשׁוֹנָם; דָּרְכוּ חִצָּם, דָּבָר מָר. 4 Who have whet their tongue like a sword, and have aimed their arrow, a poisoned word;

50669 שִׁנְעָר 7 Noun proper - feminine singular Shinar = |country of two rivers|; 1) the ancient name for the territory later known as Babylonia or Chaldea 8152 שִׁנְעָר Gen. 10:10; 11:2; 14:1, 9; Jos. 7:21; Dan. 1:2; Zech. 5:11 י וַתְּהִי רֵאשִׁית מַמְלַכְתּוֹ בָּבֶל, וְאֶרֶךְ וְאַכַּד וְכַלְנֵה, בְּאֶרֶץ, שִׁנְעָר. 10 And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

50670 שֶׁנַּעֲשָׂה 2 Pronoun - relative | Verb - Niphal Perfect - third person masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Eccl. 2:17 x 2 יז וְשָׂנֵאתִי, אֶת־הַחַיִּים--כִּי רַע עָלַי הַמַּעֲשֶׂה, שֶׁנַּעֲשָׂה תַּחַת הַשָּׁמֶשׁ: כִּי־הַכֹּל הֶבֶל, וּרְעוּת רוּחַ. 17 So I hated life; because the work that is wrought under the sun was grievous unto me; for all is vanity and a striving after wind.

50671 שֶׁנַּעֲשָׂה 1 וּמַה־שֶּׁנַּעֲשָׂה Pronoun - relative | Verb - Niphal Perfect - third person masculine singular 1) to do, fashion, accomplish, make ; 1a)

(Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Eccl. 1:9
ט מַה־שֶּׁהָיָה, הוּא שֶׁיִּהְיֶה, וּמַה־שֶּׁנַּעֲשָׂה, הוּא שֶׁיֵּעָשֶׂה; וְאֵין כָּל־חָדָשׁ, תַּחַת הַשָּׁמֶשׁ. 9 That which hath been is that which shall be, and that which hath been done is that which shall be done; and there is nothing new under the sun.

50672 שֶׁנַּעֲשׂוּ 1 Pronoun - relative | Verb - Niphal Perfect - third common plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Eccl. 1:14 יד רָאִיתִי, אֶת־כָּל־הַמַּעֲשִׂים,
שֶׁנַּעֲשׂוּ, תַּחַת הַשָּׁמֶשׁ; וְהִנֵּה הַכֹּל הֶבֶל, וּרְעוּת רוּחַ. 14 I have seen all the works that are done under the sun; and, behold, all is vanity and a striving after wind.

50673 שְׁנַת־ 38 Noun - feminine singular construct 1) year ; 1a) as division of time ; 1b) as measure of time ; 1c) as indication of age ; 1d) a lifetime (of years of life) 8141 שָׁנִים Gen. 41:50; Lev. 25:5, 10f, 28f, 40, 50, 52; 27:18, 23; Deut. 15:9; 26:12; 31:10; 2 Kings 18:10; 25:8; 2 Chr. 15:19; Ezr. 4:24; 6:15; 7:8; Neh. 1:1; 2:1; 5:14; Est. 6:1; Psalm 65:12; 132:4; Eccl. 5:11; Isa. 34:8; 61:2; Jer. 11:23; 23:12; 48:44; 51:39, 57; 52:12; Ezek. 46:17; Dan. 1:21 נ וּלְיוֹסֵף יֻלַּד שְׁנֵי בָנִים, בְּטֶרֶם תָּבוֹא שְׁנַת הָרָעָב, אֲשֶׁר יָלְדָה־
לּוֹ אָסְנַת, בַּת־פּוֹטִי פֶרַע כֹּהֵן אוֹן. 50 And unto Joseph were born two sons before the year of famine came, whom Asenath the daughter of Poti-phera priest of On bore unto him.

50674 שְׁנָתָהּ 3 בַּת־שְׁנָתָהּ Noun - feminine singular construct | third person feminine singular 1) year ; 1a) as division of time ; 1b) as measure of time ; 1c) as indication of age ; 1d) a lifetime (of years of life) 8141 שָׁנִים Lev. 14:10; Num. 6:14; 15:27 י וּבַיּוֹם הַשְּׁמִינִי, יִקַּח שְׁנֵי-כְבָשִׂים תְּמִימִם, וְכַבְשָׂה אַחַת בַּת-שְׁנָתָהּ,
תְּמִימָה; וּשְׁלֹשָׁה עֶשְׂרֹנִים, סֹלֶת מִנְחָה בְּלוּלָה בַשֶּׁמֶן, וְלֹג אֶחָד, שָׁמֶן. 10 And on the eighth day he shall take two he-lambs without blemish, and one ewe-lamb of the first year without blemish, and three tenth parts of an ephah of fine flour for a meal-offering, mingled with oil, and one log of oil.

50675 שְׁנָתוֹ 17 בֶּן־שְׁנָתוֹ Noun - feminine singular construct | third person masculine singular 1) year ; 1a) as division of time ; 1b) as measure of time ; 1c) as indication of age ; 1d) a lifetime (of years of life) 8141 שָׁנִים Lev. 12:6; 23:12; Num. 6:12, 14; 7:15, 21, 27, 33, 39, 45, 51, 57, 63, 69, 75, 81; Ezek. 46:13 ו

וּבִמְלֹאת יְמֵי טָהֳרָהּ, לְבֵן אוֹ לְבַת, תָּבִיא כֶּבֶשׂ בֶּן־שְׁנָתוֹ לְעֹלָה, וּבֶן־יוֹנָה אוֹ־תֹר לְחַטָּאת--אֶל־פֶּתַח
אֹהֶל־מוֹעֵד, אֶל־הַכֹּהֵן. 6 And when the days of her purification are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt-offering, and a young pigeon, or a turtle-dove, for a sin-offering, unto the door of the tent of meeting, unto the priest.

50676 שְׁנָתִי 1 Noun - feminine singular construct | first person common singular 1) sleep 8142 שֵׁנָה Gen. 31:40 מ הָיִיתִי בַיּוֹם אֲכָלַנִי
חֹרֶב, וְקֶרַח בַּלָּיְלָה; וַתִּדַּד שְׁנָתִי, מֵעֵינָי. 40 Thus I was: in the day the drought consumed me, and the frost by night; and my sleep fled from mine eyes.

50677 שְׁנָתָיִם 4 Noun feminine dual 1) year ; 1a) as division of time ; 1b) as measure of time ; 1c) as indication of age ; 1d) a lifetime (of years of life)
8141 שָׁנִים 1 Kings 15:25; 16:8; 22:52; 2 Kings 15:23 כה וְנָדָב בֶּן־יָרָבְעָם,
מָלַךְ עַל־יִשְׂרָאֵל, בִּשְׁנַת שְׁתַּיִם, לְאָסָא מֶלֶךְ יְהוּדָה; וַיִּמְלֹךְ עַל־יִשְׂרָאֵל, שְׁנָתָיִם. 25 And Nadab the son of Jeroboam began to reign over Israel in the second year of Asa king of Judah, and he reigned over Israel two years.

50678 שְׁנָתַיִם 7 Noun feminine dual 1) year ; 1a) as division of time ; 1b) as measure of time ; 1c) as indication of age ; 1d) a lifetime (of years of life)
8141 שָׁנִים Gen. 11:10; 41:1; 45:6; 2 Sam. 14:28; Jer. 28:3, 11; Amos 1:1 י
אֵלֶּה, תּוֹלְדֹת שֵׁם--שֵׁם בֶּן־מְאַת שָׁנָה, וַיּוֹלֶד אֶת־אַרְפַּכְשָׁד: שְׁנָתַיִם, אַחַר הַמַּבּוּל. 10 These are the generations of Shem. Shem was a hundred years old, and begot Arpachshad two years after the flood.

50679 שְׁנָתֶךָ 1 Noun - feminine singular construct | second person masculine singular 1) sleep 8142 שֵׁנָה Prov. 3:24 כד אִם-
תִּשְׁכַּב לֹא-תִפְחָד; וְשָׁכַבְתָּ, וְעָרְבָה שְׁנָתֶךָ. 24 When thou liest down, thou shalt not be afraid; yea, thou shalt lie down, and thy sleep shall be sweet.

50680 שְׁנָתָם 2 Noun - feminine singular construct | third person masculine plural 1) sleep 8142 שֵׁנָה Psalm 76:6; Prov. 4:16 ו אֶשְׁתּוֹלְלוּ,
אַבִּירֵי לֵב-- נָמוּ שְׁנָתָם; וְלֹא-מָצְאוּ כָל-אַנְשֵׁי-חַיִל יְדֵיהֶם. 6 The stout-hearted are bereft of sense, they sleep their sleep; {N} and none of the men of might have found their hands.

50681 שֶׁנָּתַן 1 Pronoun - relative | Verb - Qal Perfect - third person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Ezr. 8:20 כ וּמִן־
הַנְּתִינִים, שֶׁנָּתַן דָּוִיד וְהַשָּׂרִים לַעֲבֹדַת הַלְוִיִּם--נְתִינִים, מָאתַיִם וְעֶשְׂרִים: כֻּלָּם, נִקְּבוּ בְשֵׁמוֹת.
20 and of the Nethinim, whom David and the princes had given for the service of the Levites, two hundred and twenty Nethinim; all of them were mentioned by name.

50682 שַׁסֻּהוּ 1 Verb - Qal Perfect - third person common plural | third
person masculine singular 1) to plunder, spoil ; 1a) (Qal) to plunder ; 1b) (Niphal) to
be plundered, be rifled 8155 שָׁסַס Psalm 89:42 מב שַׁסֻּהוּ, כָּל-עֹבְרֵי
דָרֶךְ; הָיָה חֶרְפָּה, לִשְׁכֵנָיו. 42 All that pass by the way spoil him; he is become a taunt to
his neighbours.
50683 שֹׁסֵהוּ 1 Verb - Qal Participle - masculine singular construct | third
person masculine singular 1) to spoil, plunder, take spoil ; 1a) (Qal) ; 1a1) to plunder ;
1a2) plunderers (participle) ; 1b) (Poel) to plunder 8154 שָׁסָה 1 Sam.
14:48 מח וַיַּעַשׂ חַיִל, וַיַּךְ אֶת־עֲמָלֵק; וַיַּצֵּל אֶת־יִשְׂרָאֵל, מִיַּד שֹׁסֵהוּ. {פ} 48 And he
did valiantly, and smote the Amalekites, and delivered Israel out of the hands of them that
spoiled them. {P}
50684 שָׁסוּ 1 Verb - Qal Perfect - third person common plural 1) to
spoil, plunder, take spoil ; 1a) (Qal) ; 1a1) to plunder ; 1a2) plunderers (participle) ; 1b)
(Poel) to plunder 8154 שָׁסָה Psalm 44:11 יא תְּשִׁיבֵנוּ אָחוֹר, מִנִּי-צָר;
וּמְשַׂנְאֵינוּ, שָׁסוּ לָמוֹ. 11 Thou makest us to turn back from the adversary; and they that
hate us spoil at their will.
50685 שֹׁסֵי 1 Verb - Qal Participle - masculine plural construct 1) to
spoil, plunder, take spoil ; 1a) (Qal) ; 1a1) to plunder ; 1a2) plunderers (participle) ; 1b)
(Poel) to plunder 8154 שָׁסָה Jer. 50:11 יא כִּי תשמחי (תִשְׂמְחוּ) כִּי
תעלזי (תַעַלְזוּ), שֹׁסֵי נַחֲלָתִי: כִּי תפושי (תָפוּשׁוּ) כְּעֶגְלָה דָשָׁה, ותצהלי (וְתִצְהֲלוּ) כָּאַבִּרִים.
11 Because ye are glad, because ye rejoice, O ye that plunder My heritage, because ye gambol
as a heifer at grass, and neigh as strong horses;
50686 שֹׁסֵיהֶם 1 Verb - Qal Participle - masculine plural construct | third
person masculine plura 1) to spoil, plunder, take spoil ; 1a) (Qal) ; 1a1) to plunder ;
1a2) plunderers (participle) ; 1b) (Poel) to plunder 8154 שָׁסָה Jdg. 2:16
טז וַיָּקֶם יְהוָה, שֹׁפְטִים; וַיּוֹשִׁיעוּם, מִיַּד שֹׁסֵיהֶם. 16 And the LORD raised up judges, who
saved them out of the hand of those that spoiled them.
50687 שֹׁסִים 3 בְּיַד־שֹׁסִים Verb - Qal Participle - masculine plural
1) to spoil, plunder, take spoil ; 1a) (Qal) ; 1a1) to plunder ; 1a2) plunderers (participle) ;
1b) (Poel) to plunder 8154 שָׁסָה Jdg. 2:14; 1 Sam. 23:1; 2 Kings 17:20
יד וַיִּחַר־אַף יְהוָה, בְּיִשְׂרָאֵל, וַיִּתְּנֵם בְּיַד־שֹׁסִים, וַיָּשֹׁסּוּ אוֹתָם; וַיִּמְכְּרֵם בְּיַד אוֹיְבֵיהֶם, מִסָּבִיב, וְלֹא־יָכְלוּ
עוֹד, לַעֲמֹד לִפְנֵי אוֹיְבֵיהֶם. 14 And the anger of the LORD was kindled against Israel, and
He delivered them into the hands of spoilers that spoiled them, and He gave them over into
the hands of their enemies round about, so that they could not any longer stand before their
enemies.
50688 שֶׁסַע 3 Noun - masculine singular construct 1) cleft, cloven,
split 8157 שֶׁסַע Lev. 11:3, 7; Deut. 14:6 ג כֹּל מַפְרֶסֶת פַּרְסָה, וְשֹׁסַעַת
שֶׁסַע פְּרָסֹת, מַעֲלַת גֵּרָה, בַּבְּהֵמָה--אֹתָהּ, תֹּאכֵלוּ. 3 Whatsoever parteth the hoof, and is
wholly cloven-footed, and cheweth the cud, among the beasts, that may ye eat.
50689 שֹׁסַעַת 1 Verb - Qal Participle - feminine singular 1) to divide,
cleave, part, split ; 1a) (Qal) cleaving, cleft (participle) ; 1b) (Piel) to tear in two, cleave in

two 8156 שָׁסַע Lev. 11:26 כו לְכָל־הַבְּהֵמָה אֲשֶׁר הִוא מַפְרֶסֶת פַּרְסָה
וְשֶׁסַע אֵינֶנָּה שֹׁסַעַת, וְגֵרָה אֵינֶנָּה מַעֲלָה--טְמֵאִים הֵם, לָכֶם; כָּל־הַנֹּגֵעַ בָּהֶם, יִטְמָא. 26 Every
beast which parteth the hoof, but is not cloven footed, nor cheweth the cud, is unclean unto
you; every one that toucheth them shall be unclean.

50690 שֶׁעָבַרְתִּי 1 Pronoun - relative | Verb - Qal Perfect - first person
common singular 1) to pass over or by or through, alienate, bring, carry, do away, take,
take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over,
overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-
through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass
along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past,
be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ;
1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to
perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to
be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate,
cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross
over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by
or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e)
(Hithpael) to pass over 5674 עָבַר Song of Songs Cant. 3:4 ד כִּמְעַט,
שֶׁעָבַרְתִּי מֵהֶם, עַד שֶׁמָּצָאתִי, אֵת שֶׁאָהֲבָה נַפְשִׁי; אֲחַזְתִּיו, וְלֹא אַרְפֶּנּוּ--עַד־שֶׁהֲבֵיאתִיו אֶל־בֵּית אִמִּי,
וְאֶל־חֶדֶר הוֹרָתִי. 4 Scarce had I passed from them, when I found him whom my soul
loveth: I held him, and would not let him go, until I had brought him into my mother's house,
and into the chamber of her that conceived me.

50691 שָׁעָה 1 Verb - Qal Perfect - third person masculine singular 1)
to look at or to, regard, gaze at or about ; 1a) (Qal) to gaze at, regard, behold, look about ; 1b)
(Hiphil) to look away, cause gaze to turn away ; 1c) (Hithpael) to look in dismay, gaze
about (in anxiety) 8159 שָׁעָה Gen. 4:5 ה וְאֶל־קַיִן וְאֶל־מִנְחָתוֹ, לֹא
שָׁעָה; וַיִּחַר לְקַיִן מְאֹד, וַיִּפְּלוּ פָּנָיו. 5 but unto Cain and to his offering He had not respect.
And Cain was very wroth, and his countenance fell.

50692 שְׁעֵה 1 Verb - Qal Imperative - masculine singular 1) to look
at or to, regard, gaze at or about ; 1a) (Qal) to gaze at, regard, behold, look about ; 1b)
(Hiphil) to look away, cause gaze to turn away ; 1c) (Hithpael) to look in dismay, gaze
about (in anxiety) 8159 שָׁעָה Job 14:6 ו שְׁעֵה מֵעָלָיו וְיֶחְדָּל-- עַד־
יִרְצֶה, כְּשָׂכִיר יוֹמוֹ. 6 Look away from him, that he may rest, till he shall accomplish, as
a hireling, his day.

50693 שָׁעוּ 1 Verb - Qal Perfect - third person common plural 1) to
look at or to, regard, gaze at or about ; 1a) (Qal) to gaze at, regard, behold, look about ; 1b)
(Hiphil) to look away, cause gaze to turn away ; 1c) (Hithpael) to look in dismay, gaze
about (in anxiety) 8159 שָׁעָה Isa. 31:1 א הוֹי הַיֹּרְדִים מִצְרַיִם לְעֶזְרָה,
עַל־סוּסִים יִשָּׁעֵנוּ; וַיִּבְטְחוּ עַל־רֶכֶב כִּי רָב, וְעַל פָּרָשִׁים כִּי־עָצְמוּ מְאֹד--וְלֹא שָׁעוּ עַל־קְדוֹשׁ יִשְׂרָאֵל,
וְאֶת־יְהוָה לֹא דָרָשׁוּ. 1 Woe to them that go down to Egypt for help, and rely on horses,

and trust in chariots, because they are many, and in horsemen, because they are exceeding
mighty; but they look not unto the Holy One of Israel, neither seek the LORD!

50694 שְׁעוּ 1 Verb - Qal Imperative - masculine plural 1) to look at
or to, regard, gaze at or about ; 1a) (Qal) to gaze at, regard, behold, look about ; 1b) (Hiphil)
to look away, cause gaze to turn away ; 1c) (Hithpael) to look in dismay, gaze about (in
anxiety) 8159 שָׁעָה Isa. 22:4 ד עַל־כֵּן אָמַרְתִּי שְׁעוּ מִנִּי, אֲמָרֵר בַּבֶּכִי;
אַל־תָּאִיצוּ לְנַחֲמֵנִי, עַל־שֹׁד בַּת־עַמִּי. 4 Therefore said I: 'Look away from me, I will weep
bitterly; strain not to comfort me, for the destruction of the daughter of my people.'

50695 שַׁעַטְנֵז 2 Noun - masculine singular 1) mixed stuff, fabric of
mixed weave, linsey-woolsey ; 1a) a kind of cloth forbidden for garments ; 1b) cloth made by
weaving linen and wool together 8162 שַׁעַטְנֵז Lev. 19:19; Deut. 22:11
יט אֶת-חֻקֹּתַי, תִּשְׁמֹרוּ--בְּהֶמְתְּךָ לֹא-תַרְבִּיעַ כִּלְאַיִם, שָׂדְךָ לֹא-תִזְרַע כִּלְאָיִם; וּבֶגֶד כִּלְאַיִם שַׁעַטְנֵז, לֹא
יַעֲלֶה עָלֶיךָ. 19 Ye shall keep My statutes. Thou shalt not let thy cattle gender with a
diverse kind; thou shalt not sow thy field with two kinds of seed; neither shall there come
upon thee a garment of two kinds of stuff mingled together.

50696 שֶׁעִטְּרָה־ 1 שֶׁעִטְּרָה־לּוֹ Pronoun - relative | Verb - Piel Perfect
- third person feminine singular 1) to surround ; 1a) (Qal) to surround ; 2) to crown,
give a crown ; 2a) (Piel) to crown ; 2b) (Hiphil) crown-bestower (participle) 5849
עָטַר Song of Songs Cant. 3:11 יא צְאֶנָה וּרְאֶינָה בְּנוֹת צִיּוֹן, בַּמֶּלֶךְ שְׁלֹמֹה--בָּעֲטָרָה,
שֶׁעִטְּרָה־לּוֹ אִמּוֹ בְּיוֹם חֲתֻנָּתוֹ, וּבְיוֹם, שִׂמְחַת לִבּוֹ. {ס} 11 Go forth, O ye daughters of Zion,
and gaze upon king Solomon, even upon the crown wherewith his mother hath crowned him
in the day of his espousals, and in the day of the gladness of his heart. {S}

50697 שַׁעֲטַת 1 Noun - feminine singular construct 1) stamping (of
hoofs), crushing noise 8161 שַׁעֲטַת Jer. 47:3 ג מִקּוֹל, שַׁעֲטַת פַּרְסוֹת
אַבִּירָיו, מֵרַעַשׁ לְרִכְבּוֹ, הֲמוֹן גַּלְגִּלָּיו--לֹא־הִפְנוּ אָבוֹת אֶל־בָּנִים, מֵרִפְיוֹן יָדָיִם. 3 At the noise
of the stamping of the hoofs of his strong ones, at the rushing of his chariots, at the rumbling
of his wheels, the fathers look not back to their children for feebleness of hands;

50698 שֶׁעַל־ 2 שֶׁעַל־שְׂפַת Pronoun - relative | Prep prep; 1)
upon, on the ground of, according to, on account of, on behalf of, concerning, beside, in
addition to, together with, beyond, above, over, by, on to, towards, to, against ; 1a) upon, on
the ground of, on the basis of, on account of, because of,therefore, on behalf of, for the sake of,
for, with, in spite of, notwithstanding, concerning, in the matter of, as regards ; 1b) above,
beyond, over (of excess) ; 1c) above, over (of elevation or pre-eminence) ; 1d) upon, to, over
to, unto, in addition to, together with, with (of addition) ; 1e) over (of suspension or
extension) ; 1f) by, adjoining, next, at, over, around (of contiguity or proximity) ; 1g) down
upon, upon, on, from, up upon, up to, towards, over towards, to, against (with verbs of
motion) ; 1h) to (as a dative) ; conj ; 2) because that, because, notwithstanding, although
5921 עַל Jdg. 7:12; 8:26 יב וּמִדְיָן וַעֲמָלֵק וְכָל־בְּנֵי־קֶדֶם נֹפְלִים בָּעֵמֶק, כָּאַרְבֶּה
לָרֹב; וְלִגְמַלֵּיהֶם אֵין מִסְפָּר, כַּחוֹל שֶׁעַל־שְׂפַת הַיָּם לָרֹב. 12 Now the Midianites and the
Amalekites and all the children of the east lay along in the valley like locusts for multitude;
and their camels were without number, as the sand which is upon the sea-shore for multitude.

50699 שֶׁעָלוּ 2 Pronoun - relative | Verb - Qal Perfect - third common plural 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Song of Songs Cant. 4:2; 6:6 ב שִׁנַּיִךְ כְּעֵדֶר הַקְּצוּבוֹת, שֶׁעָלוּ מִן־הָרַחְצָה: שֶׁכֻּלָּם, מַתְאִימוֹת, וְשַׁכֻּלָה, אֵין בָּהֶם.
2 Thy teeth are like a flock of ewes all shaped alike, which are come up from the washing; whereof all are paired, and none faileth among them.

50700 שֻׁעָלִים 1 Noun - masculine plural 1) fox, a burrower ; 1a) fox ; 1b) perhaps also jackal 7776 שׁוּעָל Psalm 63:11 יא יַגִּירֻהוּ, עַל-
יְדֵי-חָרֶב; מְנָת שֻׁעָלִים יִהְיוּ. 11 They shall be hurled to the power of the sword; they shall be a portion for foxes.

50701 שַׁעֲלִים 1 בְּאֶרֶץ־שַׁעֲלִים Noun proper - feminine singular Shalim = |foxes|; 1) a district in Israel 8171 שַׁעֲלִים 1 Sam. 9:4 ד
וַיַּעֲבֹר בְּהַר־אֶפְרַיִם וַיַּעֲבֹר בְּאֶרֶץ־שָׁלִשָׁה, וְלֹא מָצָאוּ; וַיַּעַבְרוּ בְאֶרֶץ־שַׁעֲלִים וָאַיִן, וַיַּעֲבֹר בְּאֶרֶץ־יְמִינִי
וְלֹא מָצָאוּ. 4 And he passed through the hill-country of Ephraim, and passed through the land of Shalishah, but they found them not; then they passed through the land of Shaalim, and there they were not; and he passed through the land of the Benjamites, but they found them not.

50702 שֶׁעֹמְדִים 1 Pronoun - relative | Verb - Qal Participle - masculine plural 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד Psalm 135:2
ב שֶׁעֹמְדִים, בְּבֵית יְהוָה-- בְּחַצְרוֹת, בֵּית אֱלֹהֵינוּ. 2 Ye that stand in the house of the LORD, in the courts of the house of our God.

50703 שֶׁעִמָּהֶם 1 Pronoun - relative | Prep | third person masculine plural 1) with ; 1a) with ; 1b) against ; 1c) toward ; 1d) as long as ; 1e) beside, except; 1f) in spite

of 5973 עִם 1 Chr. 5:20 כ וַיֵּעָזְרוּ עֲלֵיהֶם--וַיִּנָּתְנוּ בְיָדָם הַהַגְרִיאִים, וְכֹל
שֶׁעִמָּהֶם: כִּי לֵאלֹהִים זָעֲקוּ, בַּמִּלְחָמָה, וְנַעְתּוֹר לָהֶם, כִּי־בָטְחוּ בוֹ. 20 And they were helped
against them, and the Hagrites were delivered into their hand, and all that were with them; for
they cried to God in the battle, and He was entreated of them, because they put their trust in
Him.

50704 שֶׁעֲמָלוֹ 1 Pronoun - relative | Verb - Qal Perfect - third person
masculine singular | suffix third person masculine singular | third person masculine singular
1) toil, trouble, labour ; 1a) trouble ; 1b) trouble, mischief ; 1c) toil, labour 5999
עָמַל Eccl. 2:21 כא כִּי־יֵשׁ אָדָם, שֶׁעֲמָלוֹ בְּחָכְמָה וּבְדַעַת--וּבְכִשְׁרוֹן; וּלְאָדָם שֶׁלֹּא עָמַל־
בּוֹ, יִתְּנֶנּוּ חֶלְקוֹ--גַּם־זֶה הֶבֶל, וְרָעָה רַבָּה. 21 For there is a man whose labour is with
wisdom, and with knowledge, and with skill; yet to a man that hath not laboured therein shall
he leave it for his portion. This also is vanity and a great evil.

50705 שֶׁעָמַלְתִּי 3 Pronoun - relative | Verb - Qal Perfect - first person
common singular 1) to labour, toil ; 1a) (Qal) to labour 5998 עָמַל
Eccl. 2:11, 19f יא וּפָנִיתִי אֲנִי, בְּכָל־מַעֲשַׂי שֶׁעָשׂוּ יָדַי, וּבֶעָמָל, שֶׁעָמַלְתִּי לַעֲשׂוֹת; וְהִנֵּה הַכֹּל הֶבֶל
וּרְעוּת רוּחַ, וְאֵין יִתְרוֹן תַּחַת הַשָּׁמֶשׁ. 11 Then I looked on all the works that my hands had
wrought, and on the labour that I had laboured to do; and, behold, all was vanity and a
striving after wind, and there was no profit under the sun.

50706 שַׁעַף 1 Noun proper - masculine singular Shaaph =
|division|; 1) son of Jahdai of the family of Caleb, the brother of Jerahmeel ; 2) son of Caleb,
the brother of Jerahmeel, by his concubine Maachah and father of Madmannah 8174
שָׁעַף 1 Chr. 2:49 מט וַתֵּלֶד, שַׁעַף אֲבִי מַדְמַנָּה, אֶת־שְׁוָא אֲבִי מַכְבֵּנָה, וַאֲבִי גִבְעָא; וּבַת־
כָּלֵב, עַכְסָה. {ס} 49 And [the wife of] Shaaph the father of Madmannah bore Sheva the
father of Machbenah and the father of Gibea. And the daughter of Caleb was Achsah. {S}

50707 שָׁעַר 3 Noun - common masculine singular absolute homonym 1
1) to split open, reason out, calculate, reckon, estimate ; 1a) (Qal) to calculate Pr 23:7
8179 שַׁעַר Psalm 69:13; Prov. 23:7; Isa. 24:12 יג יָשִׂיחוּ בִי, יֹשְׁבֵי שָׁעַר;
וּנְגִינוֹת, שׁוֹתֵי שֵׁכָר. 13 They that sit in the gate talk of me; and I am the song of the
drunkards.

50708 שַׁעַר 110 Noun - masculine singular construct 1) gate ; 1a)
gate (of entrance) ; 1b) gate (of space inside gate, i.e. marketplace, public meeting place) ;
1b1) city, town ; 1c) gate (of palace, royal castle, temple, court of tabernacle) ; 1d) heaven
8179 שַׁעַר Gen. 22:17; 23:10, 18; 24:60; 28:17; 34:20, 24; Exod. 35:17; 38:18, 31;
40:8, 33; Num. 4:26; Deut. 21:19; 22:24; Jos. 8:29; 20:4; Jdg. 9:35, 44; 16:3; Ruth 3:11; 1
Kings 22:10; 2 Kings 11:19; 14:13; 15:35; 23:8; 25:4; 1 Chr. 26:16; 2 Chr. 18:9; 23:15, 20;
25:23; 26:9; 27:3; 32:6; Neh. 2:13f; 3:1, 3, 6, 13ff, 26, 28f, 31; 8:1, 3, 16; 12:37, 39; Est. 4:2, 6;
6:12; Job 29:7; Cant. 7:5; Isa. 14:31; Jer. 19:2; 26:10; 31:38, 40; 36:10; 52:7; Ezek. 8:3, 14; 9:2;
10:19; 11:1; 40:6, 23f, 35, 44; 43:1, 4; 44:1, 4; 45:19; 46:1, 9; 47:2; 48:31ff; Mic. 1:9; 2:13;
Zech. 14:10 יז כִּי־בָרֵךְ אֲבָרֶכְךָ, וְהַרְבָּה אַרְבֶּה אֶת־זַרְעֲךָ כְּכוֹכְבֵי הַשָּׁמַיִם, וְכַחוֹל, אֲשֶׁר עַל־
שְׂפַת הַיָּם; וְיִרַשׁ זַרְעֲךָ, אֵת שַׁעַר אֹיְבָיו. 17 that in blessing I will bless thee, and in

multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the seashore; and thy seed shall possess the gate of his enemies;

50709 שֹׁעֵר 2 אֶל־שֹׁעֵר Noun - masculine singular 1) gatekeeper, porter 7778 שׁוֹעֵר 2 Kings 7:10; 1 Chr. 9:21 י וַיָּבֹאוּ, וַיִּקְרְאוּ אֶל־שֹׁעֵר הָעִיר, וַיַּגִּידוּ לָהֶם לֵאמֹר, בָּאנוּ אֶל־מַחֲנֵה אֲרָם וְהִנֵּה אֵין־שָׁם אִישׁ וְקוֹל אָדָם: כִּי אִם־הַסּוּס אָסוּר וְהַחֲמוֹר אָסוּר, וְאֹהָלִים כַּאֲשֶׁר־הֵמָּה. 10 So they came and called unto the porters of the city; and they told them, saying. 'We came to the camp of the Arameans, and, behold, there was no man there, neither voice of man, but the horses tied, and the asses tied, and the tents as they were.'

50710 שָׁעְרָה 1 Noun - masculine singular | third person feminine singular 1) gate ; 1a) gate (of entrance) ; 1b) gate (of space inside gate, i.e. marketplace, public meeting place) ; 1b1) city, town ; 1c) gate (of palace, royal castle, temple, court of tabernacle) ; 1d) heaven 8179 שַׁעַר Isa. 28:6 ו וּלְרוּחַ, מִשְׁפָּט--לַיּוֹשֵׁב, עַל־הַמִּשְׁפָּט, וְלִגְבוּרָה, מְשִׁיבֵי מִלְחָמָה שָׁעְרָה. {ס} 6 And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn back the battle at the gate. {S}

50711 שַׁעֲרוּרָה 1 Adjective - feminine singular 1) horrible thing 8186 שַׁעֲרוּרָה Jer. 23:14 יד וּבִנְבִאֵי יְרוּשָׁלִַם רָאִיתִי שַׁעֲרוּרָה, נָאוֹף וְהָלֹךְ בַּשֶּׁקֶר וְחִזְּקוּ יְדֵי מְרֵעִים, לְבִלְתִּי־שָׁבוּ, אִישׁ מֵרָעָתוֹ; הָיוּ־לִי כֻלָּם כִּסְדֹם, וְיֹשְׁבֶיהָ כַּעֲמֹרָה. {פ} 14 But in the prophets of Jerusalem I have seen a horrible thing: they commit adultery, and walk in lies, and they strengthen the hands of evil-doers, that none doth return from his wickedness; they are all of them become unto Me as Sodom, and the inhabitants thereof as Gomorrah. {P}

50712 שַׁעֲרוּרִיָּה 1 שַׁעֲרִירִיָּהkethib; Adjective - feminine singular absolute qere 1) horrible thing 8186 שַׁעֲרוּרָה שַׁעֲרִירִיָּה שַׁעֲרוּרִת Hos. 6:10 י בְּבֵית, יִשְׂרָאֵל, רָאִיתִי, שעריריה (שַׁעֲרוּרִיָּה); שָׁם זְנוּת לְאֶפְרַיִם, נִטְמָא יִשְׂרָאֵל. 10 In the house of Israel I have seen a horrible thing; there harlotry is found in Ephraim, Israel is defiled.

50713 שַׁעֲרוֹ 1 שְׁעָרָיוqere; Noun - common masculine singular construct | suffix third person masculine singular homonym 1 kethib 1) gate ; 1a) gate (of entrance) ; 1b) gate (of space inside gate, i.e. marketplace, public meeting place) ; 1b1) city, town ; 1c) gate (of palace, royal castle, temple, court of tabernacle) ; 1d) heaven 8179 שַׁעַר Obad. 1:11 יא בְּיוֹם עֲמָדְךָ מִנֶּגֶד, בְּיוֹם שְׁבוֹת זָרִים חֵילוֹ; וְנָכְרִים בָּאוּ שְׁעָרָו, וְעַל־יְרוּשָׁלִַם יַדּוּ גוֹרָל--גַּם־אַתָּה, כְּאַחַד מֵהֶם. 11 In the day that thou didst stand aloof, in the day that strangers carried away his substance, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou wast as one of them.

50714 שַׁעֲרֵי 16 Noun - masculine plural construct 1) gate ; 1a) gate (of entrance) ; 1b) gate (of space inside gate, i.e. marketplace, public meeting place) ; 1b1) city, town ; 1c) gate (of palace, royal castle, temple, court of tabernacle) ; 1d) heaven 8179 שַׁעַר 1 Sam. 17:52; 2 Chr. 23:19; Neh. 2:8; 7:3; 13:19; Job 38:17; Psalm 87:2; 107:18; 118:19; Prov. 14:19; Jer. 1:15; 17:19; Ezek. 44:11, 17; Nah. 2:7; 3:13 נב

וַיָּקֻמוּ אַנְשֵׁי יִשְׂרָאֵל וִיהוּדָה וַיָּרִעוּ, וַיִּרְדְּפוּ אֶת־הַפְּלִשְׁתִּים, עַד־בּוֹאֲךָ גַיְא, וְעַד שַׁעֲרֵי עֶקְרוֹן; וַיִּפְּלוּ
חַלְלֵי פְלִשְׁתִּים, בְּדֶרֶךְ שַׁעֲרַיִם, וְעַד־גַּת, וְעַד־עֶקְרוֹן. 52 And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou comest to Gai, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron.

50715 שְׁעָרֶיהָ 2 כָּל־שְׁעָרֶיהָ Noun - masculine plural construct | second person masculine singular 1) gate ; 1a) gate (of entrance) ; 1b) gate (of space inside gate, i.e. marketplace, public meeting place) ; 1b1) city, town ; 1c) gate (of palace, royal castle, temple, court of tabernacle) ; 1d) heaven 8179 שַׁעַר Lam. 1:4; 2:9 ד דַּרְכֵי צִיּוֹן אֲבֵלוֹת, מִבְּלִי בָּאֵי מוֹעֵד--כָּל־שְׁעָרֶיהָ שׁוֹמֵמִין, כֹּהֲנֶיהָ נֶאֱנָחִים; בְּתוּלֹתֶיהָ נּוּגוֹת, וְהִיא מַר־לָהּ. {ס} 4 The ways of Zion do mourn, because none come to the solemn assembly; all her gates are desolate, her priests sigh; her virgins are afflicted, and she herself is in bitterness. {S}

50716 שַׁעֲרֵיהֶם 2 כָּל־שַׁעֲרֵיהֶם Noun - masculine plural construct | third person masculine plural 1) gate ; 1a) gate (of entrance) ; 1b) gate (of space inside gate, i.e. marketplace, public meeting place) ; 1b1) city, town ; 1c) gate (of palace, royal castle, temple, court of tabernacle) ; 1d) heaven 8179 שַׁעַר Ezek. 21:20; 48:34 כ לְמַעַן לָמוּג לֵב, וְהַרְבֵּה הַמִּכְשֹׁלִים--עַל כָּל־שַׁעֲרֵיהֶם, נָתַתִּי אִבְחַת־חָרֶב; אָח עֲשׂוּיָה לְבָרָק, מְעֻטָּה לְטָבַח. 20 I have set the point of the sword against all their gates, that their heart may melt, and their stumblings be multiplied; ah! it is made glittering, it is sharpened for slaughter.

50717 שְׁעָרָיו 4 Noun - masculine plural construct | third person masculine singular 1) gate ; 1a) gate (of entrance) ; 1b) gate (of space inside gate, i.e. marketplace, public meeting place) ; 1b1) city, town ; 1c) gate (of palace, royal castle, temple, court of tabernacle) ; 1d) heaven 8179 שַׁעַר 1 Kings 8:37; 2 Chr. 6:28; Psalms 100:4; Obad. 1:11 לז רָעָב כִּי־יִהְיֶה בָאָרֶץ, דֶּבֶר כִּי־יִהְיֶה שִׁדָּפוֹן יֵרָקוֹן אַרְבֶּה חָסִיל כִּי יִהְיֶה, כִּי יָצַר־לוֹ אֹיְבוֹ, בְּאֶרֶץ שְׁעָרָיו--כָּל־נֶגַע, כָּל־מַחֲלָה. 37 If there be in the land famine, if there be pestilence, if there be blasting or mildew, locust or caterpillar; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness there be;

50718 שְׁעָרָיִךְ 1 Noun - masculine plural construct | second feminine singular 1) gate ; 1a) gate (of entrance) ; 1b) gate (of space inside gate, i.e. marketplace, public meeting place) ; 1b1) city, town ; 1c) gate (of palace, royal castle, temple, court of tabernacle) ; 1d) heaven 8179 שַׁעַר Psalm 147:13 יג כִּי- חִזַּק, בְּרִיחֵי שְׁעָרָיִךְ; בֵּרַךְ בָּנַיִךְ בְּקִרְבֵּךְ. 13 For He hath made strong the bars of thy gates; He hath blessed thy children within thee.

50719 שְׁעָרַיִךְ 1 Noun - masculine plural construct | second feminine singular 1) gate ; 1a) gate (of entrance) ; 1b) gate (of space inside gate, i.e. marketplace, public meeting place) ; 1b1) city, town ; 1c) gate (of palace, royal castle, temple, court of tabernacle) ; 1d) heaven 8179 שַׁעַר Isaiah 60:11 יא וּפִתְּחוּ שְׁעָרַיִךְ תָּמִיד יוֹמָם וָלַיְלָה, לֹא יִסָּגֵרוּ: לְהָבִיא אֵלַיִךְ חֵיל גּוֹיִם, וּמַלְכֵיהֶם נְהוּגִים. 11 Thy gates also shall be open continually, day and night, they shall not be shut; that men may bring unto thee the wealth of the nations, and their kings in procession.

50720 שְׁעָרֶיךָ 11 Noun - masculine plural construct | second person masculine singular 1) gate ; 1a) gate (of entrance) ; 1b) gate (of space inside gate, i.e. marketplace, public meeting place) ; 1b1) city, town ; 1c) gate (of palace, royal castle, temple, court of tabernacle) ; 1d) heaven 8179 שַׁ֫עַר Deuteronomy 12:15; 15:7; 16:5, 18; 17:2, 5; 18:6; 23:17; 28:52, 55 טו רַק בְּכָל־אַוַּת נַפְשְׁךָ תִּזְבַּח וְאָכַלְתָּ בָשָׂר, כְּבִרְכַּת יְהוָה אֱלֹהֶיךָ אֲשֶׁר נָתַן־לְךָ--בְּכָל־שְׁעָרֶיךָ; הַטָּמֵא וְהַטָּהוֹר יֹאכְלֶנּוּ, כַּצְּבִי וְכָאַיָּל. 15 Notwithstanding thou mayest kill and eat flesh within all thy gates, after all the desire of thy soul, according to the blessing of the LORD thy God which He hath given thee; the unclean and the clean may eat thereof, as of the gazelle, and as of the hart.

50721 שַׁעֲרַיִם 1 Noun proper - feminine singular Shaaraim = |double gate|; 1) a town in Judah ; 2) a town inSimeon 8189 שַׁעֲרַ֫יִם 1 Sam. 17:52 נב וַיָּקֻמוּ אַנְשֵׁי יִשְׂרָאֵל וִיהוּדָה וַיָּרִעוּ, וַיִּרְדְּפוּ אֶת־הַפְּלִשְׁתִּים, עַד־בּוֹאֲךָ גַיְא, וְעַד שַׁעֲרֵי עֶקְרוֹן; וַיִּפְּלוּ חַלְלֵי פְלִשְׁתִּים, בְּדֶרֶךְ שַׁעֲרַיִם, וְעַד־גַּת, וְעַד־עֶקְרוֹן. 52 And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou comest to Gai, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron.

50722 שֹּׁעֲרִים 3 Noun - masculine plural 1) gatekeeper, porter 7778 שׁוֹעֵר 1 Chr. 15:23f; 23:5 כג וּבֶרֶכְיָה, וְאֶלְקָנָה, שֹׁעֲרִים, לָאָרוֹן. 23 And Berechiah and Elkanah were door-keepers for the ark.

50723 שְׁעָרִים 9 Noun - masculine plural 1) gate ; 1a) gate (of entrance) ; 1b) gate (of space inside gate, i.e. marketplace, public meeting place) ; 1b1) city, town ; 1c) gate (of palace, royal castle, temple, court of tabernacle) ; 1d) heaven 8179 שַׁ֫עַר Gen. 26:12; Jdg. 5:8; Psalms 24:7, 9; Prov. 1:21; 8:3; Isa. 26:2; Ezek. 21:27; 48:31 יב וַיִּזְרַע יִצְחָק בָּאָרֶץ הַהִוא, וַיִּמְצָא בַּשָּׁנָה הַהִוא מֵאָה שְׁעָרִים; וַיְבָרְכֵהוּ, יְהוָה. 12 And Isaac sowed in that land, and found in the same year a hundredfold; and the LORD blessed him.

50724 שַׁעֲרִירִיָּה 1 שַׁעֲרוּרִיָּהqere; Adjective - feminine singular absolute kethib 1) horrible thing 8186 שַׁעֲרוּרָה שַׁעֲרִירִיָּה שַׁעֲרוּרִת Hos. 6:10 י בְּבֵית, יִשְׂרָאֵל, רָאִיתִי, שעריריה (שַׁעֲרוּרִיָּה); שָׁם זְנוּת לְאֶפְרַיִם, נִטְמָא יִשְׂרָאֵל. 10 In the house of Israel I have seen a horrible thing; there harlotry is found in Ephraim, Israel is defiled.

50725 שַׁעֲרֻרִת 1 Adjective - feminine singular 1) horrible thing 8186 שַׁעֲרוּרָה Jer. 18:13 יג לָכֵן, כֹּה אָמַר יְהוָה, שַׁאֲלוּ־נָא בַּגּוֹיִם, מִי שָׁמַע כָּאֵלֶּה: שַׁעֲרֻרִת עָשְׂתָה מְאֹד, בְּתוּלַת יִשְׂרָאֵל. 13 Therefore thus saith the LORD: Ask ye now among the nations, who hath heard such things; the virgin of Israel hath done a very horrible thing.

50726 שֶׁעָשׂוּ 1 Pronoun - relative | Verb - Qal Perfect - third common plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Eccl. 2:11 יא וּפָנִיתִי אֲנִי, בְּכָל־מַעֲשַׂי שֶׁעָשׂוּ יָדַי, וּבֶעָמָל, שֶׁעָמַלְתִּי לַעֲשׂוֹת; וְהִנֵּה הַכֹּל הֶבֶל וּרְעוּת רוּחַ, וְאֵין יִתְרוֹן תַּחַת הַשָּׁמֶשׁ. 11 Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do; and, behold, all was vanity and a striving after wind, and there was no profit under the sun.

50727 שַׁעַשְׁגַז 1 Noun proper - masculine singular Shaashgaz = |servant of the beautiful|; 1) the eunuch in the palace of Xerxes who was in charge of the women in the 2nd house 8190 שַׁעַשְׁגַז Est. 2:14 יד בָּעֶרֶב הִיא בָאָה, וּבַבֹּקֶר הִיא שָׁבָה אֶל־בֵּית הַנָּשִׁים שֵׁנִי, אֶל־יַד שַׁעַשְׁגַז סְרִיס הַמֶּלֶךְ, שֹׁמֵר הַפִּילַגְשִׁים: לֹא־תָבוֹא עוֹד אֶל־הַמֶּלֶךְ, כִּי אִם־חָפֵץ בָּהּ הַמֶּלֶךְ וְנִקְרְאָה בְשֵׁם. 14 In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, who kept the concubines; she came in unto the king no more, except the king delighted in her, and she were called by name.

50728 שַׁעֲשׁוּעָיו 1 Noun - masculine plural construct | third person masculine singular 1) delight, enjoyment ; 1a) delight ; 1b) object of delight 8191 שַׁעְשֻׁעַ Isa. 5:7 ז כִּי כֶרֶם יְהוָה צְבָאוֹת, בֵּית יִשְׂרָאֵל, וְאִישׁ יְהוּדָה, נְטַע שַׁעֲשׁוּעָיו; וַיְקַו לְמִשְׁפָּט וְהִנֵּה מִשְׂפָּח, לִצְדָקָה וְהִנֵּה צְעָקָה. {פ} 7 For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah the plant of His delight; and He looked for justice, but behold violence; for righteousness, but behold a cry. {P}

50729 שַׁעֲשֻׁעָי 5 Noun - masculine plural construct | first person common singular 1) delight, enjoyment ; 1a) delight ; 1b) object of delight 8191 שַׁעְשֻׁעַ Psalm 119:24, 77, 92, 143, 174 כד גַּם-עֵדֹתֶיךָ, שַׁעֲשֻׁעָי-- אַנְשֵׁי עֲצָתִי. 24 Yea, Thy testimonies are my delight, they are my counsellors. {P}

50730 שַׁעֲשֻׁעִים 2 Noun - masculine plural 1) delight, enjoyment ; 1a) delight ; 1b) object of delight 8191 שַׁעְשֻׁעַ Prov. 8:30; Jer. 31:20 ל וָאֶהְיֶה אֶצְלוֹ, אָמוֹן: וָאֶהְיֶה שַׁעֲשׁוּעִים, יוֹם יוֹם; מְשַׂחֶקֶת לְפָנָיו בְּכָל-עֵת. 30 Then I was by Him, as a nursling; and I was daily all delight, playing always before Him,

50731 שִׁעֲשָׁעְתִּי 1 Verb - Piel Perfect - first person common singular 1) to stroke, be smeared over, be blinded ; 1a) (Qal) ; 1a1) to be smeared over, be blinded ; 1a2) to smear eyes shut ; 1b) (Hiphil) to besmear (of eyes), smear over eyes ; 1c) (Hithpalpel) to blind oneself, be blinded ; 2) to sport, take delight in ; 2a) (Pilpel) to sport, delight in, take delight in, delight oneself ; 2b) (Palpal) to be fondled ; 2c) (Hithpalpel) to delight oneself 8173 שָׁעַע Psalm 119:70 ע טָפַשׁ כַּחֵלֶב לִבָּם; אֲנִי, תּוֹרָתְךָ שִׁעֲשָׁעְתִּי. 70 Their heart is gross like fat; but I delight in Thy law.

50732 שַׁעֲתָא 2 בַּהּ־שַׁעֲתָא Noun - feminine determined / Article אָ 1) brief time, moment 8160 שָׁעָה Dan. 3:6; 4:30 ו וּמַן־דִּי־לָא יִפֵּל, וְיִסְגֻּד--בַּהּ־שַׁעֲתָא יִתְרְמֵא, לְגוֹא־אַתּוּן נוּרָא יָקִדְתָּא. 6 and whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.'

50733 שַׁעֲתָה 2 בַּהּ־שַׁעֲתָא Noun - feminine determined / Article אָ 1) brief time, moment 8160 שָׁעָה Dan. 3:15; 5:5 טו כְּעַן הֵן אִיתֵיכוֹן עֲתִידִין, דִּי בְעִדָּנָא דִּי־תִשְׁמְעוּן קָל קַרְנָא מַשְׁרוֹקִיתָא קיתרס (קַתְרֹס) שַׂבְּכָא פְּסַנְתֵּרִין וְסוּמְפֹּנְיָה וְכֹל זְנֵי זְמָרָא תִּפְּלוּן וְתִסְגְּדוּן לְצַלְמָא דִי־עַבְדֵת, וְהֵן לָא תִסְגְּדוּן, בַּהּ־שַׁעֲתָא תִתְרְמוֹן לְגוֹא־אַתּוּן נוּרָא יָקִדְתָּא; וּמַן־הוּא אֱלָהּ, דִּי יְשֵׁיזְבִנְכוֹן מִן־יְדָי. 15 Now if ye be ready that at what time ye hear the sound of the horn, pipe, harp, trigon, psaltery, and bagpipe, and all kinds of music, ye fall down and worship the image which I have made [, well]; but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is the god that shall deliver you out of my hands?'

50734 שְׁפוּכָה 2 Verb - Qal Passive Participle - feminine singular 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself 8210 שָׁפַךְ Ezek. 20:33f לג חַי־אָנִי, נְאֻם אֲדֹנָי יְהוִה: אִם־לֹא בְּיָד חֲזָקָה וּבִזְרוֹעַ נְטוּיָה, וּבְחֵמָה שְׁפוּכָה--אֶמְלוֹךְ עֲלֵיכֶם. 33 As I live, saith the Lord GOD, surely with a mighty hand, and with an outstretched arm, and with fury poured out, will I be king over you;

50735 שְׁפוֹ 1 Noun proper - masculine singular Shepho orShephi = |bold|; 1) an Edomite, son ofShobal of the sons ofSeir 8195 שְׁפוֹ Gen. 36:23 כג וְאֵלֶּה בְּנֵי שׁוֹבָל, עַלְוָן וּמָנַחַת וְעֵיבָל, שְׁפוֹ, וְאוֹנָם. 23 And these are the children of Shobal: Alvan and Manahath and Ebal, Shepho and Onam.

50736 שָׁפוֹט 1 Verb - Qal Infinitive Absolute 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפַט Gen. 19:9 ט וַיֹּאמְרוּ גֶּשׁ־הָלְאָה, וַיֹּאמְרוּ הָאֶחָד בָּא־לָגוּר וַיִּשְׁפֹּט שָׁפוֹט--עַתָּה, נָרַע לְךָ מֵהֶם; וַיִּפְצְרוּ בָאִישׁ בְּלוֹט מְאֹד, וַיִּגְּשׁוּ לִשְׁבֹּר הַדָּלֶת. 9 And they said: 'Stand back.' And they said: 'This one fellow came in to sojourn, and he will needs play the judge; now will we deal worse with thee, than with them.' And they pressed sore upon the man, even Lot, and drew near to break the door.

50737 שְׁפוֹט 1 Noun - masculine singular 1) judgment, act of judgment 8196 שְׁפוֹט 2 Chr. 20:9 ט אִם־תָּבוֹא עָלֵינוּ רָעָה, חֶרֶב שְׁפוֹט וְדֶבֶר וְרָעָב, נַעַמְדָה לִפְנֵי הַבַּיִת הַזֶּה וּלְפָנֶיךָ, כִּי שִׁמְךָ בַּבַּיִת הַזֶּה; וְנִזְעַק אֵלֶיךָ מִצָּרָתֵנוּ, וְתִשְׁמַע וְתוֹשִׁיעַ. 9 If evil come upon us, the sword, judgment, or pestilence, or famine, we will stand before this house, and before Thee--for Thy name is in this house--and cry unto Thee in our affliction, and Thou wilt hear and save.

50738 שְׁפֹךְ 1 Verb - Qal Imperative - masculine singular 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself 8210

שָׁפַךְ Jdg. 6:20 כ וַיֹּאמֶר אֵלָיו מַלְאַךְ הָאֱלֹהִים, קַח אֶת־הַבָּשָׂר וְאֶת־הַמַּצּוֹת וְהַנַּח אֶל־
הַסֶּלַע הַלָּז, וְאֶת־הַמָּרַק, שְׁפוֹךְ; וַיַּעַשׂ, כֵּן. 20 And the angel of God said unto him: 'Take the
flesh and the unleavened cakes, and lay them upon this rock, and pour out the broth.' And he
did so.

50739 שִׁפְחָה 4 Noun - feminine singular 1) maid, maid-servant,
slavegirl ; 1a) maid, maid-servant (as belonging to a mistress) ; 1b) of address, speaker,
humility (fig) 8198 שִׁפְחָה Gen. 16:1; 29:24; Lev. 19:20; Psalms 123:2
א וְשָׂרַי אֵשֶׁת אַבְרָם, לֹא יָלְדָה לוֹ; וְלָהּ שִׁפְחָה מִצְרִית, וּשְׁמָהּ הָגָר. 1 Now Sarai Abram's wife
bore him no children; and she had a handmaid, an Egyptian, whose name was Hagar.

50740 שִׁפְחוֹתֵיכֶם 1 וְאֶת־שִׁפְחוֹתֵיכֶם Noun - feminine plural construct
| second person masculine plural 1) maid, maid-servant, slavegirl ; 1a) maid, maid-
servant (as belonging to a mistress) ; 1b) of address, speaker, humility (fig) 8198
שִׁפְחָה 1 Sam. 8:16 טז וְאֶת־עַבְדֵיכֶם וְאֶת־שִׁפְחוֹתֵיכֶם וְאֶת־בַּחוּרֵיכֶם הַטּוֹבִים, וְאֶת־
חֲמוֹרֵיכֶם--יִקָּח; וְעָשָׂה, לִמְלַאכְתּוֹ. 16 And he will take your men-servants, and your maid-servants, and your goodliest young men, and your asses, and put them to his work.

50741 שִׁפְחַת 7 Noun - feminine singular construct 1) maid, maid-
servant, slavegirl ; 1a) maid, maid-servant (as belonging to a mistress) ; 1b) of address,
speaker, humility (fig) 8198 שִׁפְחָה Gen. 16:8; 25:12; 30:7, 10, 12; 35:25f
ח וַיֹּאמַר, הָגָר שִׁפְחַת שָׂרַי אֵי־מִזֶּה בָאת--וְאָנָה תֵלֵכִי; וַתֹּאמֶר--מִפְּנֵי שָׂרַי גְּבִרְתִּי, אָנֹכִי בֹּרַחַת.
8 And he said: 'Hagar, Sarai's handmaid, whence camest thou? and whither goest thou?' And
she said: 'I flee from the face of my mistress Sarai.'

50742 שִׁפְחָתָהּ 3 Noun - feminine singular construct | third person
feminine singular 1) maid, maid-servant, slavegirl ; 1a) maid, maid-servant (as
belonging to a mistress) ; 1b) of address, speaker, humility (fig) 8198 שִׁפְחָה
Gen. 16:3; 30:4, 9 ג וַתִּקַּח שָׂרַי אֵשֶׁת־אַבְרָם, אֶת־הָגָר הַמִּצְרִית שִׁפְחָתָהּ, מִקֵּץ עֶשֶׂר שָׁנִים,
לְשֶׁבֶת אַבְרָם בְּאֶרֶץ כְּנָעַן; וַתִּתֵּן אֹתָהּ לְאַבְרָם אִישָׁהּ, לוֹ לְאִשָּׁה. 3 And Sarai Abram's wife
took Hagar the Egyptian, her handmaid, after Abram had dwelt ten years in the land of Canaan,
and gave her to Abram her husband to be his wife.

50743 שִׁפְחָתוֹ 5 Noun - feminine singular construct | third person
masculine singular 1) maid, maid-servant, slavegirl ; 1a) maid, maid-servant (as
belonging to a mistress) ; 1b) of address, speaker, humility (fig) 8198 שִׁפְחָה
Gen. 29:24, 29; Jer. 34:9f, 16 כד וַיִּתֵּן לָבָן לָהּ, אֶת־זִלְפָּה שִׁפְחָתוֹ--לְלֵאָה בִתּוֹ, שִׁפְחָה.
24 And Laban gave Zilpah his handmaid unto his daughter Leah for a handmaid.

50744 שִׁפְחָתִי 3 אֶל־שִׁפְחָתִי Noun - feminine singular construct |
first person common singular 1) maid, maid-servant, slavegirl ; 1a) maid, maid-servant
(as belonging to a mistress) ; 1b) of address, speaker, humility (fig) 8198 שִׁפְחָה
Gen. 16:2, 5; 30:18 ב וַתֹּאמֶר שָׂרַי אֶל־אַבְרָם, הִנֵּה־נָא עֲצָרַנִי יְהוָה מִלֶּדֶת--בֹּא־נָא אֶל־
שִׁפְחָתִי, אוּלַי אִבָּנֶה מִמֶּנָּה; וַיִּשְׁמַע אַבְרָם, לְקוֹל שָׂרָי. 2 And Sarai said unto Abram: 'Behold
now, the LORD hath restrained me from bearing; go in, I pray thee, unto my handmaid; it may
be that I shall be builded up through her.' And Abram hearkened to the voice of Sarai.

50745 שִׁפְחֹתָיו 1 Noun - feminine plural construct | third person masculine singular 1) maid, maid-servant, slavegirl ; 1a) maid, maid-servant (as belonging to a mistress) ; 1b) of address, speaker, humility (fig) 8198 שִׁפְחָה Gen. 32:23 כג וַיָּקָם בַּלַּיְלָה הוּא, וַיִּקַּח אֶת־שְׁתֵּי נָשָׁיו וְאֶת־שְׁתֵּי שִׁפְחֹתָיו, וְאֶת־אַחַד עָשָׂר, יְלָדָיו; וַיַּעֲבֹר, אֵת מַעֲבַר יַבֹּק. 23 And he rose up that night, and took his two wives, and his two handmaids, and his eleven children, and passed over the ford of the Jabbok.

50746 שִׁפְחֹתֶיךָ 1 Noun - feminine plural construct | second person masculine singular 1) maid, maid-servant, slavegirl ; 1a) maid, maid-servant (as belonging to a mistress) ; 1b) of address, speaker, humility (fig) 8198 שִׁפְחָה Ruth 2:13 יג וַתֹּאמֶר אֶמְצָא־חֵן בְּעֵינֶיךָ אֲדֹנִי, כִּי נִחַמְתָּנִי, וְכִי דִבַּרְתָּ, עַל־לֵב שִׁפְחָתֶךָ; וְאָנֹכִי לֹא אֶהְיֶה, כְּאַחַת שִׁפְחֹתֶיךָ. 13 Then she said: 'Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken to the heart of thy handmaid, though I be not as one of thy handmaidens.'

50747 שִׁפְחָתֵךְ 1 Noun - feminine singular construct | second feminine singular 1) maid, maid-servant, slavegirl ; 1a) maid, maid-servant (as belonging to a mistress) ; 1b) of address, speaker, humility (fig) 8198 שִׁפְחָה Gen. 16:6 ו וַיֹּאמֶר אַבְרָם אֶל־שָׂרַי, הִנֵּה שִׁפְחָתֵךְ בְּיָדֵךְ--עֲשִׂי־לָהּ, הַטּוֹב בְּעֵינָיִךְ; וַתְּעַנֶּהָ שָׂרַי, וַתִּבְרַח מִפָּנֶיהָ. 6 But Abram said unto Sarai: 'Behold, thy maid is in thy hand; do to her that which is good in thine eyes.' And Sarai dealt harshly with her, and she fled from her face.

50748 שִׁפְחָתֶךָ 3 Noun - feminine singular construct | second person masculine singular 1) maid, maid-servant, slavegirl ; 1a) maid, maid-servant (as belonging to a mistress) ; 1b) of address, speaker, humility (fig) 8198 שִׁפְחָה Ruth 2:13; 1 Sam. 28:22; 2 Sam. 14:7 יג וַתֹּאמֶר אֶמְצָא־חֵן בְּעֵינֶיךָ אֲדֹנִי, כִּי נִחַמְתָּנִי, וְכִי דִבַּרְתָּ, עַל־לֵב שִׁפְחָתֶךָ; וְאָנֹכִי לֹא אֶהְיֶה, כְּאַחַת שִׁפְחֹתֶיךָ. 13 Then she said: 'Let me find favour in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken to the heart of thy handmaid, though I be not as one of thy handmaidens.'

50749 שִׁפְחָתְךָ 7 Noun - feminine singular construct | second person masculine singular 1) maid, maid-servant, slavegirl ; 1a) maid, maid-servant (as belonging to a mistress) ; 1b) of address, speaker, humility (fig) 8198 שִׁפְחָה 1 Sam. 1:18; 25:27; 28:21; 2 Sam. 14:12, 15, 17, 19 יח וַתֹּאמֶר, תִּמְצָא שִׁפְחָתְךָ חֵן בְּעֵינֶיךָ; וַתֵּלֶךְ הָאִשָּׁה לְדַרְכָּהּ וַתֹּאכַל, וּפָנֶיהָ לֹא־הָיוּ־לָהּ עוֹד. 18 And she said: 'Let thy servant find favour in thy sight.' So the woman went her way, and did eat, and her countenance was no more sad.

50750 שָׁפָט 7 Noun proper - masculine singular Shaphat = |judged| or |he hath judged|; 1) son of Hori and the prince ofSimeon chosen to spy out the promised land ; 2) father of the prophet Elisha ; 3) a Judaite, son ofShemaiah and descendant of Zerubbabel in the royal line of Judah ; 4) a chief of the tribe of Gad ; 5) son of Adlai and chief herdsman for David over the herds in the valleys 8202 שָׁפָט Num. 13:5; 1 Sam. 7:17; 1 Kings 19:16, 19; 2 Kings 3:11; 6:31; 1 Chr. 27:29 ה לְמַטֵּה שִׁמְעוֹן, שָׁפָט בֶּן-חוֹרִי. 5 Of the tribe of Simeon, Shaphat the son of Hori.

50751 שָׁפַט 3 Verb - Qal Perfect - third person masculine singular 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפַט Jdg. 16:31; 1 Sam. 4:18; 1 Kings 3:28 לא וַיֵּרְדוּ אֶחָיו וְכָל־בֵּית אָבִיהוּ, וַיִּשְׂאוּ אֹתוֹ, וַיַּעֲלוּ וַיִּקְבְּרוּ אוֹתוֹ בֵּין צָרְעָה וּבֵין אֶשְׁתָּאֹל, בְּקֶבֶר מָנוֹחַ אָבִיו; וְהוּא שָׁפַט אֶת־יִשְׂרָאֵל, עֶשְׂרִים שָׁנָה. {פ} 31 Then his brethren and all the house of his father came down, and took him, and brought him up, and buried him between Zorah and Eshtaol in the burying-place of Manoah his father. And he judged Israel twenty years. {P}

50752 שֹׁפֵט 10 כִּי־שֹׁפֵט Verb - Qal Participle - masculine singular construct 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפַט 1 Sam. 3:13; 2 Sam. 15:4; 2 Kings 15:5; Psalms 50:6; 75:8; 94:2; Isa. 16:5; Jer. 11:20; Ezek. 34:17; Mic. 4:14 יג וְהִגַּדְתִּי לוֹ, כִּי־שֹׁפֵט אֲנִי אֶת־בֵּיתוֹ עַד־עוֹלָם־־בַּעֲוֹן אֲשֶׁר־יָדַע, כִּי־מְקַלְלִים לָהֶם בָּנָיו, וְלֹא כִהָה, בָּם. 13 For I have told him that I will judge his house for ever, for the iniquity, in that he knew that his sons did bring a curse upon themselves, and he rebuked them not.

50753 שְׁפָט־ 1 שְׁפָט־צֶדֶק Verb - Qal Imperative - masculine singular 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפַט Prov. 31:9 ט פְּתַח-פִּיךָ שְׁפָט-צֶדֶק; וְדִין, עָנִי וְאֶבְיוֹן. 9 Open thy mouth, judge righteously, and plead the cause of the poor and needy. {P}

50754 שְׁפֹט 1 Verb - Qal Infinitive construct 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפַט Ruth 1:1 א וַיְהִי, בִּימֵי שְׁפֹט הַשֹּׁפְטִים, וַיְהִי רָעָב, בָּאָרֶץ; וַיֵּלֶךְ אִישׁ מִבֵּית לֶחֶם יְהוּדָה, לָגוּר בִּשְׂדֵי מוֹאָב־־הוּא וְאִשְׁתּוֹ, וּשְׁנֵי בָנָיו.

1 And it came to pass in the days when the judges judged, that there was a famine in the land. And a certain man of Beth-lehem in Judah went to sojourn in the field of Moab, he, and his wife, and his two sons.

50755 שָׁפְטָה 2 Verb - Qal Imperative - masculine singular | third person feminine singular 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפַט
Psalm 82:8; Lam. 3:59 8 ח קוּמָה אֱלֹהִים, שָׁפְטָה הָאָרֶץ: כִּי-אַתָּה תִנְחַל, בְּכָל-הַגּוֹיִם.
Arise, O God, judge the earth; for Thou shalt possess all the nations. {P}

50756 שֹׁפְטָה 1 Verb - Qal Participle - feminine singular 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפַט Jdg. 4:4 ד וּדְבוֹרָה אִשָּׁה נְבִיאָה, אֵשֶׁת לַפִּידוֹת־־הִיא שֹׁפְטָה אֶת־יִשְׂרָאֵל, בָּעֵת הַהִיא. 4 Now Deborah, a prophetess, the wife of Lappidoth, she judged Israel at that time.

50757 שָׁפָטוּ 1 Verb - Qal Perfect - third person common plural 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפַט Jer. 5:28 כח שָׁמְנוּ עָשְׁתוּ, גַּם עָבְרוּ דִבְרֵי־רָע־־דִּין לֹא־דָנוּ, דִּין יָתוֹם וְיַצְלִיחוּ; וּמִשְׁפַּט אֶבְיוֹנִים, לֹא שָׁפָטוּ. 28 They are waxen fat, they are become sleek; yea, they overpass in deeds of wickedness; they plead not the cause, the cause of the fatherless, that they might make it to prosper; and the right of the needy do they not judge.

50758 שָׁפְטוּ 1 Verb - Qal Perfect - third person common plural 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפַט 2 Kings 23:22 כב כִּי לֹא נַעֲשָׂה, כַּפֶּסַח הַזֶּה, מִימֵי הַשֹּׁפְטִים, אֲשֶׁר שָׁפְטוּ אֶת־יִשְׂרָאֵל; וְכֹל, יְמֵי מַלְכֵי יִשְׂרָאֵל־־וּמַלְכֵי יְהוּדָה.

22 For there was not kept such a passover from the days of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah;

50759 שִׁפְטוּ 4 שִׁפְטוּ־דַל Verb - Qal Imperative - masculine plural 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפַט Psalm 82:3; Isa. 1:17; 5:3; Zech. 8:16 ג שִׁפְטוּ-דַל וְיָתוֹם; עָנִי וָרָשׁ הַצְדִּיקוּ. 3 Judge the poor and fatherless; do justice to the afflicted and destitute.

50760 שִׁפְטוּ 1 Verb - Qal Imperative - masculine plural 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפַט Zech. 7:9 ט כֹּה אָמַר יְהוָה צְבָאוֹת, לֵאמֹר: מִשְׁפַּט אֱמֶת, שְׁפֹטוּ, וְחֶסֶד וְרַחֲמִים, עֲשׂוּ אִישׁ אֶת־אָחִיו. 9 'Thus hath the LORD of hosts spoken, saying: Execute true judgment, and show mercy and compassion every man to his brother;

50761 שְׁפָטוּךְ 1 Verb - Qal Perfect - third person common plural | second person feminine singular 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפַט Ezek. 24:14 יד אֲנִי יְהוָה דִּבַּרְתִּי בָּאָה וְעָשִׂיתִי, לֹא־אֶפְרַע וְלֹא־אָחוּס וְלֹא אֶנָּחֵם: כִּדְרָכַיִךְ וְכַעֲלִילוֹתַיִךְ שְׁפָטוּךְ, נְאֻם אֲדֹנָי יְהוִה. {פ} 14 I the LORD have spoken it; it shall come to pass, and I will do it; I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD.' {P}

50762 שְׁפָטוּנוּ 1 Verb - Qal Perfect - third person common plural | first person common plural 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפַט Dan. 9:12 יב וַיָּקֶם אֶת־דברו (דְּבָרוֹ) אֲשֶׁר־דִּבֶּר עָלֵינוּ, וְעַל שֹׁפְטֵינוּ אֲשֶׁר שְׁפָטוּנוּ--לְהָבִיא

עָלֵינוּ, רָעָה גְדֹלָה: אֲשֶׁר לֹא־נֶעֶשְׂתָה, תַּחַת כָּל־הַשָּׁמַיִם, כַּאֲשֶׁר נֶעֶשְׂתָה, בִּירוּשָׁלִָם. 12 And He
hath confirmed His word, which He spoke against us, and against our judges that judged us, by
bringing upon us a great evil; so that under the whole heaven hath not been done as hath
been done upon Jerusalem.

50763 שְׁפָטוֹ 1 כִּי־שְׁפָטוֹ Verb - Qal Perfect - third person masculine
singular | third person masculine singular 1) to judge, govern, vindicate, punish ; 1a)
(Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern,
judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a)
discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at
theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead,
have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle)
8199 שָׁפַט 2 Sam. 18:19 יט וַאֲחִימַעַץ בֶּן־צָדוֹק, אָמַר, אָרוּצָה נָּא, וַאֲבַשְּׂרָה אֶת־
הַמֶּלֶךְ: כִּי־שְׁפָטוֹ יְהוָה, מִיַּד אֹיְבָיו. 19 Then said Ahimaaz the son of Zadok: 'Let me now
run, and bear the king tidings, how that the LORD hath avenged him of his enemies.'

50764 שֹׁפְטֵי 6 אֶל־שֹׁפְטֵי Verb - Qal Participle - masculine plural
construct 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or
judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy
(of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b)
vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final
judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ;
1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפַט
Num. 25:5; 1 Chr. 17:6; Psalms 2:10; 148:11; Prov. 8:16; Isa. 40:23 ה וַיֹּאמֶר מֹשֶׁה, אֶל-
שֹׁפְטֵי יִשְׂרָאֵל: הִרְגוּ אִישׁ אֲנָשָׁיו, הַנִּצְמָדִים לְבַעַל פְּעוֹר. 5 And Moses said unto the judges
of Israel: 'Slay ye every one his men that have joined themselves unto the Baal of Peor.'

50765 שְׁפָטַי 1 Noun - masculine plural construct | first person common
singular 1) judgment, act of judgment 8201 שְׁפָטִים Ezek. 14:21
כא כִּי כֹה אָמַר אֲדֹנָי יְהוִה, אַף כִּי־אַרְבַּעַת שְׁפָטַי הָרָעִים חֶרֶב וְרָעָב וְחַיָּה רָעָה וָדֶבֶר, שִׁלַּחְתִּי, אֶל־
יְרוּשָׁלִָם--לְהַכְרִית מִמֶּנָּה, אָדָם וּבְהֵמָה. 21 For thus saith the Lord GOD: How much more
when I send My four sore judgments against Jerusalem, the sword, and the famine, and the
evil beasts, and the pestilence, to cut off from it man and beast.

50766 שֹׁפְטֶיהָ 2 פְּנֵי־שֹׁפְטֶיהָ Verb - Qal Participle - masculine plural
construct | third person feminine singular 1) to judge, govern, vindicate, punish ; 1a)
(Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern,
judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a)
discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at
theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead,
have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle)
8199 שָׁפַט Job 9:24; Zeph. 3:3 כד אֶרֶץ, נִתְּנָה בְיַד-רָשָׁע-- פְּנֵי-שֹׁפְטֶיהָ יְכַסֶּה;
אִם-לֹא אֵפוֹא מִי-הוּא. 24 The earth is given into the hand of the wicked; he covereth the
faces of the judges thereof; {N} if it be not He, who then is it?

50767 שְׁפַטְיָה 10 Noun proper - masculine singular Shephatiah = |Jehovah has judged|; 1) a son of David by Abital; David's 5th son ; 2) head of a family of exiles returning from Babylon with Zerubbabel ; 3) another head of a family of exiles returning from Babylon with Zerubbabel ; 4) a Judaite, son of Mahalaleel and father of Amariah ; 5) a prince of Judah, son of Mattan andone of the counsellors who advised king Zedekiah of Judah to kill the prophet Jeremiah ; 6) the Haruphite,one of David's mighty warriors who joined him at Ziklag ; 7) son of Maachah and prince of the tribe ofSimeon in the time of David ; 8) son of king Jehoshaphat of Judah and brother to his successor Jehoram

8203 Jeremiah Cast into the Cistern 2 Sam. 3:4; 1 Chr. 3:3; 9:8; Ezr. 2:4, 57; 8:8; Neh. 7:9, 59; 11:4; Jeremiah 38:1 ד וְהָרְבִיעִי, אֲדֹנִיָּה בֶן־חַגִּית; וְהַחֲמִישִׁי, שְׁפַטְיָה בֶן־אֲבִיטָל.
4 and the fourth, Adonijah the son of Haggith; and the fifth, Shephatiah the son of Abital;

50768 שְׁפַטְיָהוּ 1 Noun proper - masculine singular Shephatiah = |Jehovah has judged|; 1) a son of David by Abital; David's 5th son ; 2) head of a family of exiles returning from Babylon with Zerubbabel ; 3) another head of a family of exiles returning from Babylon with Zerubbabel ; 4) a Judaite, son of Mahalaleel and father of Amariah ; 5) a prince of Judah, son of Mattan andone of the counsellors who advised king Zedekiah of Judah to kill the prophet Jeremiah ; 6) the Haruphite,one of David's mighty warriors who joined him at Ziklag ; 7) son of Maachah and prince of the tribe ofSimeon in the time of David ; 8) son of king Jehoshaphat of Judah and brother to his successor Jehoram

8203 שְׁפַטְיָה 1 Chr. 27:16 טז וְעַל, שִׁבְטֵי יִשְׂרָאֵל--לָראוּבֵנִי נָגִיד, אֱלִיעֶזֶר בֶּן־זִכְרִי; {ס} לַשִּׁמְעוֹנִי--שְׁפַטְיָהוּ, בֶּן־מַעֲכָה. {ס} 16 Furthermore over the tribes of Israel: of the Reubenites was Eliezer the son of Zichri the ruler; of the Simeonites, Shephatiah the son of Maacah;

50769 שֹׁפְטֵיהֶם 3 אֶל־שֹׁפְטֵיהֶם Verb - Qal Participle - masculine plural construct | third person masculine plura 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle)

8199 שָׁפַט Jdg. 2:17; Psalms 141:6; Hos. 7:7 יז וְגַם אֶל־שֹׁפְטֵיהֶם, לֹא שָׁמֵעוּ--כִּי זָנוּ אַחֲרֵי אֱלֹהִים אֲחֵרִים, וַיִּשְׁתַּחֲווּ לָהֶם: סָרוּ מַהֵר, מִן־הַדֶּרֶךְ אֲשֶׁר הָלְכוּ אֲבוֹתָם לִשְׁמֹעַ מִצְוֹת־יְהוָה--לֹא־עָשׂוּ כֵן. 17 And yet they hearkened not unto their judges, for they went astray after other gods, and worshipped them; they turned aside quickly out of the way wherein their fathers walked, obeying the commandments of the LORD; they did not so.

50770 שֹׁפְטֵיכֶם 1 אֶת־שֹׁפְטֵיכֶם Verb - Qal Participle - masculine plural construct | second person masculine plural 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפַט Deut. 1:16 טז וָאֲצַוֶּה, אֶת־שֹׁפְטֵיכֶם, בָּעֵת הַהִוא, לֵאמֹר: שָׁמֹעַ בֵּין־אֲחֵיכֶם וּשְׁפַטְתֶּם צֶדֶק, בֵּין־אִישׁ וּבֵין־אָחִיו וּבֵין גֵּרוֹ. 16 And I charged your judges at that time, saying: 'Hear the causes between your brethren, and judge righteously between a man and his brother, and the stranger that is with him.

50771 שֹׁפְטַיִךְ 1 Verb - Qal Participle - masculine plural construct | second person feminine singular 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפַט Isa. 1:26 כו וְאָשִׁיבָה שֹׁפְטַיִךְ כְּבָרִאשֹׁנָה, וְיֹעֲצַיִךְ כְּבַתְּחִלָּה; אַחֲרֵי־כֵן, יִקָּרֵא לָךְ עִיר הַצֶּדֶק־-קִרְיָה, נֶאֱמָנָה. 26 And I will restore thy judges as at the first, and thy counsellors as at the beginning; afterward thou shalt be called the city of righteousness, the faithful city.

50772 שֹׁפְטִים 9 Verb - Qal Participle - masculine plural 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפַט Deut. 16:18; Jdg. 2:16, 18; 1 Sam. 8:1f; 2 Sam. 7:11; 1 Chr. 17:10; 2 Chr. 19:5; Psalms 58:12 יח שֹׁפְטִים וְשֹׁטְרִים, תִּתֶּן־לְךָ בְּכָל־שְׁעָרֶיךָ, אֲשֶׁר יְהוָה אֱלֹהֶיךָ נֹתֵן לְךָ, לִשְׁבָטֶיךָ; וְשָׁפְטוּ אֶת־הָעָם, מִשְׁפַּט־צֶדֶק. 18 Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, tribe by tribe; and they shall judge the people with righteous judgment.

50773 שְׁפָטִים 13 Noun - masculine plural 1) judgment, act of judgment 8201 שְׁפָטִים Exod. 12:12; Num. 33:4; 2 Chr. 24:24; Prov. 19:29; Ezek. 5:10, 15; 11:9; 16:41; 25:11; 28:22, 26; 30:14, 19 יב וְעָבַרְתִּי בְאֶרֶץ־מִצְרַיִם, בַּלַּיְלָה הַזֶּה, וְהִכֵּיתִי כָל־בְּכוֹר בְּאֶרֶץ מִצְרַיִם, מֵאָדָם וְעַד־בְּהֵמָה; וּבְכָל־אֱלֹהֵי מִצְרַיִם אֶעֱשֶׂה שְׁפָטִים, אֲנִי יְהוָה. 12 For I will go through the land of Egypt in that night, and will smite all the first-born in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgments: I am the LORD.

50774 שָׁפְטִין 1 Verb - Qal Participle - masculine plural 1) to judge ; 1a) (P'al) judge (participle) 8200 שְׁפַט Ezr. 7:25 כה וְאַנְתְּ עֶזְרָא, כְּחָכְמַת אֱלָהָךְ דִּי־בִידָךְ מֶנִּי שָׁפְטִין וְדַיָּנִין דִּי־לֶהֱוֺן דאנין (דָּיְנִין) לְכָל־עַמָּא דִּי בַּעֲבַר נַהֲרָה, לְכָל־יָדְעֵי, דָּתֵי אֱלָהָךְ; וְדִי לָא יָדַע, תְּהוֹדְעוּן. 25 And thou, Ezra, after the wisdom of thy God that is in thy hand, appoint magistrates and judges, who may judge all the people that are beyond the River, all such as know the laws of thy God; and teach ye him that knoweth them not.

50775 שֹׁפְטֵינוּ 1 Verb - Qal Participle - masculine plural construct | first person common plural 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפַט Dan. 9:12 יב וַיָּקֶם אֶת־דבריו (דְּבָרוֹ) אֲשֶׁר־דִּבֶּר עָלֵינוּ, וְעַל שֹׁפְטֵינוּ אֲשֶׁר שְׁפָטוּנוּ--לְהָבִיא עָלֵינוּ, רָעָה גְדֹלָה: אֲשֶׁר לֹא־נֶעֶשְׂתָה, תַּחַת כָּל־הַשָּׁמַיִם, כַּאֲשֶׁר נֶעֶשְׂתָה, בִּירוּשָׁלִָם. 12 And He hath confirmed His word, which He spoke against us, and against our judges that judged us, by bringing upon us a great evil; so that under the whole heaven hath not been done as hath been done upon Jerusalem.

50776 שְׁפָטְךָ 1 כִּי־שְׁפָטְךָ Verb - Qal Perfect - third person masculine singular | second person masculine singular 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפַט 2 Sam. 18:31 לא וְהִנֵּה הַכּוּשִׁי, בָּא; וַיֹּאמֶר הַכּוּשִׁי, יִתְבַּשֵּׂר אֲדֹנִי הַמֶּלֶךְ--כִּי־שְׁפָטְךָ יְהוָה הַיּוֹם, מִיַּד כָּל־הַקָּמִים עָלֶיךָ. {ס} 31 And, behold, the Cushite came; and the Cushite said: 'Tidings for my lord the king; for the LORD hath avenged thee this day of all them that rose up against thee.' {S}

50777 שִׁפְטָן 1 בֶּן־שִׁפְטָן Noun proper - masculine singular Shiphtan = |judicial|; 1) an Ephraimite, father of Kemuel, the leader of the tribe selected to divide the promised land between the tribes 8204 שִׁפְטָן Num. 34:24 כד וּלְמַטֵּה בְנֵי-אֶפְרַיִם, נָשִׂיא--קְמוּאֵל, בֶּן-שִׁפְטָן. 24 and of the tribe of the children of Ephraim a prince, Kemuel the son of Shiphtan.

50778 שֹׁפְטֵנוּ 1 Verb - Qal Participle - masculine singular construct | first person common plural 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפַט Isa. 33:22 כב כִּי יְהוָה שֹׁפְטֵנוּ, יְהוָה מְחֹקְקֵנוּ; יְהוָה מַלְכֵּנוּ, הוּא יוֹשִׁיעֵנוּ. 22 For the LORD is our Judge, the LORD is our Lawgiver, the LORD is our King; He will save us.

50779 שָׁפְטֵנִי 4 Verb - Qal Imperative - masculine singular | first person common singular 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b)

vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפַט
Psalm 7:9; 26:1; 35:24; 43:1 ט יְהוָה, יָדִין עַמִּים: שָׁפְטֵנִי יְהוָה; כְּצִדְקִי וּכְתֻמִּי עָלָי. 9
O LORD, who ministerest judgment to the peoples, judge me, O LORD, according to my righteousness, and according to mine integrity that is in me.

50780 שְׁפַטְתִּים 1 Verb - Qal Perfect - first person common singular | third person masculine plural 1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199
שָׁפַט Ezek. 36:19 יט וָאָפִיץ אֹתָם בַּגּוֹיִם, וַיִּזָּרוּ בָּאֲרָצוֹת: כְּדַרְכָּם וְכַעֲלִילוֹתָם, שְׁפַטְתִּים. 19 and I scattered them among the nations, and they were dispersed through the countries; according to their way and according to their doings I judged them.

50781 שְׁפִי 1 Noun - masculine singular 1) bareness, smooth or bare height, bare place, high places, barren height ; 1a) bareness ; 1b) bare place, bare height
8205 שְׁפִי Num. 23:3 ג וַיֹּאמֶר בִּלְעָם לְבָלָק, הִתְיַצֵּב עַל-עֹלָתֶךָ, וְאֵלְכָה אוּלַי יִקָּרֵה יְהוָה לִקְרָאתִי, וּדְבַר מַה-יַּרְאֵנִי וְהִגַּדְתִּי לָךְ; וַיֵּלֶךְ, שֶׁפִי. 3 And Balaam said unto Balak: 'Stand by thy burnt-offering, and I will go; peradventure the LORD will come to meet me; and whatsoever He showeth me I will tell thee.' And he went to a bare height.

50782 שְׁפִי 1 Noun proper - masculine singular Shepho orShephi = |bold|; 1) an Edomite, son ofShobal of the sons ofSeir 8195 שְׁפוֹ 1 Chr. 1:40 {ס} מ בְּנֵי שׁוֹבָל, עַלְיָן וּמָנַחַת וְעֵיבָל שְׁפִי וְאוֹנָם; וּבְנֵי צִבְעוֹן, אַיָּה וַעֲנָה. 40 The sons of Shobal: Alian, and Manahath, and Ebal, Shephi, and Onam. And the sons of Zibeon: Aiah, and Anah. {S}

50783 שְׁפָיִים 4 עַל־שְׁפָיִים Noun - masculine plural 1) bareness, smooth or bare height, bare place, high places, barren height ; 1a) bareness ; 1b) bare place, bare height 8205 שֶׁפִי Isa. 41:18; 49:9; Jer. 3:21; 4:11 יח אֶפְתַּח עַל־שְׁפָיִים נְהָרוֹת, וּבְתוֹךְ בְּקָעוֹת מַעְיָנוֹת; אָשִׂים מִדְבָּר לַאֲגַם־מַיִם, וְאֶרֶץ צִיָּה לְמוֹצָאֵי מָיִם.
18 I will open rivers on the high hills, and fountains in the midst of the valleys; I will make the wilderness a pool of water, and the dry land springs of water.

50784 שְׁפָיִם 4 עַל־שְׁפָיִם Noun - masculine plural 1) bareness, smooth or bare height, bare place, high places, barren height ; 1a) bareness ; 1b) bare place, bare height 8205 שֶׁפִי Jer. 3:2; 7:29; 12:12; 14:6 ב שְׂאִי־עֵינַיִךְ עַל־שְׁפָיִם וּרְאִי, אֵיפֹה לֹא שגלת (שֻׁכַּבְתְּ)־־עַל־דְּרָכִים יָשַׁבְתְּ לָהֶם, כַּעֲרָבִי בַּמִּדְבָּר; וַתַּחֲנִיפִי אֶרֶץ, בִּזְנוּתַיִךְ וּבְרָעָתֵךְ. 2 Lift up thine eyes unto the high hills, and see: where hast thou not been lain with? By the ways hast thou sat for them, as an Arabian in the wilderness; and thou hast polluted the land with thy harlotries and with thy wickedness.

50785 שְׁפִיפֹן 1 Noun - masculine singular 1) horned snake ; 2) (CLBL) a serpent, perhaps an adder or horned snake 8207 שְׁפִיפֹן Gen. 49:17 יז יְהִי־דָן נָחָשׁ עֲלֵי־דֶרֶךְ, שְׁפִיפֹן עֲלֵי־אֹרַח--הַנֹּשֵׁךְ, עִקְּבֵי־סוּס, וַיִּפֹּל רֹכְבוֹ, אָחוֹר.
17 Dan shall be a serpent in the way, a horned snake in the path, that biteth the horse's heels, so that his rider falleth backward.

50786 שָׁפִיר 1 Noun proper - feminine singular Saphir = |fair|; 1) a place in Judah; site unknown 8208 שָׁפִיר Micah 1:11 יא עִבְרִי לָכֶם יוֹשֶׁבֶת שָׁפִיר, עֶרְיָה־בֹשֶׁת; לֹא יָצְאָה, יוֹשֶׁבֶת צַאֲנָן--מִסְפַּד בֵּית הָאֵצֶל, יִקַּח מִכֶּם עֶמְדָּתוֹ. 11 Pass ye away, O inhabitant of Saphir, in nakedness and shame; the inhabitant of Zaanan is not come forth; the wailing of Beth-ezel shall take from you the standing-place thereof.

50787 שַׁפִּיר 2 Adjective - masculine singular 1) fair, beautiful (of foliage) 8209 שַׁפִּיר Dan. 4:9, 18 ט עָפְיֵהּ שַׁפִּיר וְאִנְבֵּהּ שַׂגִּיא, וּמָזוֹן לְכֹלָּא־בֵהּ; תְּחֹתוֹהִי תַּטְלֵל חֵיוַת בָּרָא, וּבְעַנְפוֹהִי ידרון (יְדוּרָן) צִפֲּרֵי שְׁמַיָּא, וּמִנֵּהּ, יִתְּזִין כָּל־בִּשְׂרָא.
9 The leaves thereof were fair, and the fruit thereof much, and in it was food for all; the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the branches thereof, and all flesh was fed of it.

50788 שֻׁפְּכָה 1 שֻׁפְּכוּqere; Verb - Qal Perfect - third person feminine singular kethib 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself 8210 שָׁפַךְ Psalm 73:2; (cf Deut. 21:7) ב וַאֲנִי--כִּמְעַט, נטוי (נָטָיוּ) רַגְלָי; כְּאַיִן, שפכה (שֻׁפְּכוּ) אֲשֻׁרָי. 2 But as for me, my feet were almost gone; my steps had well nigh slipped.

50789 שָׁפְכָה 2 שָׁפְכוּqere; Noun - feminine singular 1) penis, urethra, male organ ; 1a) as fluid duct 8212 שָׁפְכָה Deut. 21:7; 23:2 ז וְעָנוּ, וְאָמְרוּ: יָדֵינוּ, לֹא שפכה (שָׁפְכוּ) אֶת־הַדָּם הַזֶּה, וְעֵינֵינוּ, לֹא רָאוּ. 7 And they shall speak and say: 'Our hands have not shed this blood, neither have our eyes seen it.

50790 שֻׁפְּכוּ 1 שֻׁפְּכָהkethib; Verb - Qal Perfect - third person person common plural qere 1) penis, urethra, male organ ; 1a) as fluid duct 8212 שָׁפַךְ Deut. 21:7; ב וַאֲנִי־־כִּמְעַט, נטוי (נָטָיוּ) רַגְלָי; כְּאַיִן, שפכה (שֻׁפְּכוּ) אֲשֻׁרָי.
2 But as for me, my feet were almost gone; my steps had well nigh slipped.

50791 שָׁפְכוּ 4 שָׁפְכָהkethib; Verb - Qal Perfect - third person common plural 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself 8210 שָׁפַךְ Deut. 21:7; Psalms 79:3; Ezek. 36:18; Joel 4:19 ז וְעָנוּ, וְאָמְרוּ: יָדֵינוּ, לֹא שפכה (שָׁפְכוּ) אֶת־הַדָּם הַזֶּה, וְעֵינֵינוּ, לֹא רָאוּ. 7 And they shall speak and say: 'Our hands have not shed this blood, neither have our eyes seen it.

50792 שִׁפְכוּ־ 1 שִׁפְכוּ־לְפָנָיו Verb - Qal Imperative - masculine plural 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ;

1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself 8210 שָׁפַךְ Psalm 62:9 ט בִּטְחוּ בוֹ בְכָל-עֵת, עָם-- שִׁפְכוּ-לְפָנָיו לְבַבְכֶם; אֱלֹהִים מַחֲסֶה-לָּנוּ סֶלָה. 9 Trust in Him at all times, ye people; pour out your heart before Him; {N} God is a refuge for us. Selah

50793 שִׁפְכוֹ 1 Verb - Qal Participle - masculine singular construct | third person masculine singular 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself 8210 שָׁפַךְ Num. 35:33

לג וְלֹא-תַחֲנִיפוּ אֶת-הָאָרֶץ, אֲשֶׁר אַתֶּם בָּהּ, כִּי הַדָּם, הוּא יַחֲנִיף אֶת-הָאָרֶץ; וְלָאָרֶץ לֹא-יְכֻפַּר, לַדָּם אֲשֶׁר שֻׁפַּךְ-בָּהּ, כִּי-אִם, בְּדַם שֹׁפְכוֹ. 33 So ye shall not pollute the land wherein ye are; for blood, it polluteth the land; and no expiation can be made for the land for the blood that is shed therein, but by the blood of him that shed it.

50794 שֹׁפְכוֹת 2 Verb - Qal Participle - feminine plural construct 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself 8210 שָׁפַךְ Prov. 6:17; Ezek. 23:45 יז עֵינַיִם רָמוֹת, לְשׁוֹן שָׁקֶר; וְיָדַיִם, שֹׁפְכוֹת דָּם-נָקִי. 17 Haughty eyes, a lying tongue, and hands that shed innocent blood;

50795 שִׁפְכִי 1 Verb - Qal Imperative - feminine singular 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself 8210 שָׁפַךְ Lam. 2:19 יט קוּמִי רֹנִּי בליל (בַלַּיְלָה), לְרֹאשׁ אַשְׁמֻרוֹת--שִׁפְכִי כַמַּיִם לִבֵּךְ, נֹכַח פְּנֵי אֲדֹנָי; שְׂאִי אֵלָיו כַּפַּיִךְ, עַל־נֶפֶשׁ עוֹלָלַיִךְ--הָעֲטוּפִים בְּרָעָב, בְּרֹאשׁ כָּל־חוּצוֹת. {ס} 19 Arise, cry out in the night, at the beginning of the watches; pour out thy heart like water before the face of the Lord; lift up thy hands toward Him for the life of thy young children, that faint for hunger at the head of every street.' {S}

50796 שָׁפָכְתָּ 1 Verb - Qal Perfect - second person masculine singular 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself 8210 שָׁפַךְ 1 Chr. 28:3 ג וְהָאֱלֹהִים אָמַר לִי, לֹא־תִבְנֶה בַיִת לִשְׁמִי: כִּי אִישׁ מִלְחָמוֹת אַתָּה, וְדָמִים שָׁפָכְתָּ. 3 But God said unto me: Thou shalt not build a house for My name, because thou art a man of war, and hast shed blood.

50797 שָׁפַכְתָּ 2 Verb - Qal Perfect - second person masculine singular 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself 8210 שָׁפַךְ 1 Chr. 22:8 ח וַיְהִי עָלַי דְּבַר־יְהוָה, לֵאמֹר, דָּם לָרֹב שָׁפַכְתָּ, וּמִלְחָמוֹת גְּדֹלוֹת עָשִׂיתָ: לֹא־תִבְנֶה בַיִת, לִשְׁמִי--כִּי דָּמִים רַבִּים, שָׁפַכְתָּ אַרְצָה לְפָנָי. 8 But the word of the LORD came to me, saying: Thou hast shed blood abundantly, and hast made great wars; thou shalt not build a house unto My name, because thou hast shed much blood upon the earth in My sight.

50798 שָׁפַכְתְּ 2 Verb - Qal Perfect - second person feminine singular
1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself
8210 שָׁפַךְ Isa. 57:6; Ezek. 22:4 ו בְּחַלְּקֵי־נַחַל חֶלְקֵךְ, הֵם הֵם גּוֹרָלֵךְ; גַּם־לָהֶם
שָׁפַכְתְּ נֶסֶךְ, הֶעֱלִית מִנְחָה--הַעַל אֵלֶּה, אֶנָּחֵם. 6 Among the smooth stones of the valley is thy portion; they, they are thy lot; even to them hast thou poured a drink-offering, thou hast offered a meal-offering. Should I pacify Myself for these things?

50799 שֹׁפֶכֶת 1 Verb - Qal Participle - feminine singular 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself 8210
שָׁפַךְ Ezek. 22:3 ג וְאָמַרְתָּ, כֹּה אָמַר אֲדֹנָי יְהוִה, עִיר שֹׁפֶכֶת דָּם בְּתוֹכָהּ, לָבוֹא עִתָּהּ;
וְעָשְׂתָה גִלּוּלִים עָלֶיהָ, לְטָמְאָה. 3 And thou shalt say: Thus saith the Lord GOD: O city that sheddest blood in the midst of thee, that thy time may come, and that makest idols unto thyself to defile thee;

50800 שְׁפָכַתְהוּ 1 Verb - Qal Perfect - third person feminine singular | third person masculine singular 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself 8210 שָׁפַךְ Ezek. 24:7 ז כִּי
דָמָהּ בְּתוֹכָהּ הָיָה, עַל־צְחִיחַ סֶלַע שָׂמָתְהוּ; לֹא שְׁפָכַתְהוּ עַל־הָאָרֶץ, לְכַסּוֹת עָלָיו עָפָר. 7 For her blood is in the midst of her; she set it upon the bare rock; she poured it not upon the ground, to cover it with dust;

50801 שָׁפַכְתִּי 2 Verb - Qal Perfect - first person common singular 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself
8210 שָׁפַךְ Ezek. 22:22; 39:29 כב כְּהִתּוּךְ כֶּסֶף בְּתוֹךְ כּוּר, כֵּן תֻּתְּכוּ בְתוֹכָהּ;
וִידַעְתֶּם כִּי־אֲנִי יְהוָה, שָׁפַכְתִּי חֲמָתִי עֲלֵיכֶם. {פ} 22 As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the LORD have poured out My fury upon you.' {P}

50802 שֻׁפַּךְ־ 1 שֻׁפַּךְ־בָּהּ Verb - Qal Passive Perfect - third person masculine singular 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself 8210 שָׁפַךְ Num. 35:33 לג וְלֹא-תַחֲנִיפוּ אֶת-הָאָרֶץ,
אֲשֶׁר אַתֶּם בָּהּ, כִּי הַדָּם, הוּא יַחֲנִיף אֶת-הָאָרֶץ; וְלָאָרֶץ לֹא-יְכֻפַּר, לַדָּם אֲשֶׁר שֻׁפַּךְ-בָּהּ, כִּי-אִם, בְּדַם

שְׁפָכוֹ. 33 So ye shall not pollute the land wherein ye are; for blood, it polluteth the land; and no expiation can be made for the land for the blood that is shed therein, but by the blood of him that shed it.

50803 שָׁפָךְ 2 Verb - Qal Perfect - third person masculine singular 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself

8210 שָׁפַךְ Lev. 17:4; 2 Kings 24:4 ד וְאֶל-פֶּתַח אֹהֶל מוֹעֵד, לֹא הֱבִיאוֹ,
לְהַקְרִיב קָרְבָּן לַיהוָה, לִפְנֵי מִשְׁכַּן יְהוָה--דָּם יֵחָשֵׁב לָאִישׁ הַהוּא, דָּם שָׁפָךְ, וְנִכְרַת הָאִישׁ הַהוּא, מִקֶּרֶב
עַמּוֹ. 4 and hath not brought it unto the door of the tent of meeting, to present it as an offering unto the LORD before the tabernacle of the LORD, blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people.

50804 שָׁפַךְ 4 Verb - Qal Perfect - third person masculine singular 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself

8210 שָׁפַךְ 1 Kings 2:31; 2 Kings 21:16; Lam. 2:4; 4:11 לא וַיֹּאמֶר לוֹ הַמֶּלֶךְ,
עֲשֵׂה כַּאֲשֶׁר דִּבֶּר, וּפְגַע־בּוֹ, וּקְבַרְתּוֹ; וַהֲסִירֹתָ דְּמֵי חִנָּם, אֲשֶׁר שָׁפַךְ יוֹאָב, מֵעָלַי, וּמֵעַל בֵּית אָבִי.
31 And the king said unto him: 'Do as he hath said, and fall upon him, and bury him; that thou mayest take away the blood, which Joab shed without cause, from me and from my father's house.

50805 שֶׁפֶךְ 2 אֶל־שֶׁפֶךְ Noun - masculine singular construct
1) place of pouring 8211 שֶׁפֶךְ Lev. 4:12 x 2 יב וְהוֹצִיא אֶת-כָּל-הַפָּר
אֶל-מִחוּץ לַמַּחֲנֶה אֶל-מָקוֹם טָהוֹר, אֶל-שֶׁפֶךְ הַדֶּשֶׁן, וְשָׂרַף אֹתוֹ עַל-עֵצִים, בָּאֵשׁ; עַל-שֶׁפֶךְ הַדֶּשֶׁן,
יִשָּׂרֵף. {פ} 12 even the whole bullock shall he carry forth without the camp unto a clean place, where the ashes are poured out, and burn it on wood with fire; where the ashes are poured out shall it be burnt. {P}

50806 שֹׁפֵךְ 3 Verb - Qal Participle - masculine singular construct 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself

8210 שָׁפַךְ Gen. 9:6; Psalms 107:40; Ezek. 18:10 ו שֹׁפֵךְ דַּם הָאָדָם, בָּאָדָם
דָּמוֹ יִשָּׁפֵךְ: כִּי בְּצֶלֶם אֱלֹהִים, עָשָׂה אֶת־הָאָדָם. 6 Whoso sheddeth man's blood, by man shall his blood be shed; for in the image of God made He man.

50807 שְׁפָךְ־ 5 עַד־שְׁפָךְ־דָּם Verb - Qal Infinitive construct 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself

8210 שָׁפַךְ 1 Kings 18:28; Psalms 69:25; Ezek. 22:6, 9, 12 כח וַיִּקְרְאוּ, בְּקוֹל
גָּדוֹל, וַיִּתְגֹּדְדוּ כְּמִשְׁפָּטָם, בַּחֲרָבוֹת וּבָרְמָחִים--עַד־שְׁפָךְ־דָּם, עֲלֵיהֶם. 28 And they cried

aloud, and cut themselves after their manner with swords and lances, till the blood gushed out upon them.

50808 שְׁפֹךְ 3 Verb - Qal Imperative - masculine singular 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself 8210
שָׁפַךְ Psalm 79:6; Jeremiah 6:11; 10:25 ו שְׁפֹךְ חֲמָתְךָ --אֶל הַגּוֹיִם, אֲשֶׁר לֹא-יְדָעוּךָ:
וְעַל מַמְלָכוֹת --אֲשֶׁר בְּשִׁמְךָ, לֹא קָרָאוּ. 6 Pour out Thy wrath upon the nations that know Thee not, {N} and upon the kingdoms that call not upon Thy name.

50809 שָׁפָל 4 Adjective - masculine singular 1) low, humble ; 1a) low (in height) ; 1b) low (in station), humble (of condition or spirit) ; 1c) humiliated; 1d) lowly (as subst) 8217 שָׁפָל Lev. 13:20; 14:37; 2 Sam. 6:22; Ezek. 17:24
כ וְרָאָה הַכֹּהֵן, וְהִנֵּה מַרְאֶהָ שָׁפָל מִן־הָעוֹר, וּשְׂעָרָהּ, הָפַךְ לָבָן־־וְטִמְּאוֹ הַכֹּהֵן נֶגַע־צָרַעַת הִוא, בַּשְּׁחִין
פָּרָחָה. 20 And the priest shall look; and, behold, if the appearance thereof be lower than the skin, and the hair thereof be turned white, then the priest shall pronounce him unclean: it is the plague of leprosy, it hath broken out in the boil.

50810 שָׁפֵל 1 Verb - Qal Perfect - third person masculine singular 1) to be or become low, sink, be humbled, be abased ; 1a) (Qal) to be or become low ; 1b) (Hiphil); 1b1) to lay or bring low, humiliate ; 1b2) to set in a lower place, show abasement ; 1b3) to make low, sit down 8213 שָׁפֵל Isa. 2:11 יא עֵינֵי גַּבְהוּת אָדָם,
שָׁפֵל, וְשַׁח, רוּם אֲנָשִׁים; וְנִשְׂגַּב יְהוָה לְבַדּוֹ, בַּיּוֹם הַהוּא. {פ} 11 The lofty looks of man shall be brought low, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day. {P}

50811 שְׁפַל־ 1 שְׁפַל־רוּחַ Verb - Qal Infinitive construct 1) to be or become low, sink, be humbled, be abased ; 1a) (Qal) to be or become low ; 1b) (Hiphil); 1b1) to lay or bring low, humiliate ; 1b2) to set in a lower place, show abasement ; 1b3) to make low, sit down 8213 שָׁפֵל Prov. 16:19 יט טוֹב שְׁפַל-
רוּחַ, אֶת-עניים (עֲנָוִים); מֵחַלֵּק שָׁלָל, אֶת-גֵּאִים. 19 Better it is to be of a lowly spirit with the humble, than to divide the spoil with the proud.

50812 שְׁפָלָה 3 Adjective - feminine singular 1) low, humble ; 1a) low (in height) ; 1b) low (in station), humble (of condition or spirit) ; 1c) humiliated; 1d) lowly (as subst) 8217 שָׁפָל Ezek. 17:14; 29:14f יד לִהְיוֹת מַמְלָכָה
שְׁפָלָה, לְבִלְתִּי הִתְנַשֵּׂא, לִשְׁמֹר אֶת־בְּרִיתוֹ, לְעָמְדָהּ. 14 that his might be a lowly kingdom, that it might not lift itself up, but that by keeping his covenant it might stand.

50813 שְׁפָלִים 2 Adjective - masculine plural 1) low, humble ; 1a) low (in height) ; 1b) low (in station), humble (of condition or spirit) ; 1c) humiliated; 1d) lowly (as subst) 8217 שָׁפָל Job 5:11; Isa. 57:15 יא לָשׂוּם שְׁפָלִים
לְמָרוֹם; וְקֹדְרִים, שָׂגְבוּ יֶשַׁע. 11 So that He setteth up on high those that are low, and those that mourn are exalted to safety.

50814 שִׁפְלַת 1 Adjective - feminine singular construct 1) low, humble ; 1a) low (in height) ; 1b) low (in station), humble (of condition or spirit) ; 1c)

humiliated; 1d) lowly (as subst) 8217 שָׁפָל Ezek. 17:6 ו וַיִּצְמַח וַיְהִי
לְגֶפֶן סֹרַחַת שִׁפְלַת קוֹמָה, לִפְנוֹת דָּלִיּוֹתָיו אֵלָיו, וְשָׁרָשָׁיו, תַּחְתָּיו יִהְיוּ; וַתְּהִי לְגֶפֶן--וַתַּעַשׂ בַּדִּים, וַתְּשַׁלַּח
פֹּארוֹת. 6 And it grew, and became a spreading vine of low stature, whose tendrils might turn toward him, and the roots thereof be under him; so it became a vine, and brought forth branches, and shot forth sprigs.

50815 שְׁפָמָה 1 Noun proper - feminine singular | third person feminine singular Shepham = |bald|; 1) a place or region in northeastern Canaan on the eastern border 8221 שְׁפָם Num. 34:10 י וְהִתְאַוִּיתֶם לָכֶם, לִגְבוּל קֵדְמָה, מֵחֲצַר
עֵינָן, שְׁפָמָה. 10 And ye shall mark out your line for the east border from Hazar-enan to Shepham;

50816 שָׁפָן 29 אֶת־שָׁפָן Noun proper - masculine singular n m ; 1) rock badger, coney, the hyrax ; n pr m ; 2) secretary or scribe of king Josiah of Judah ; 3) father of Ahikam in the time of king Josiah of Judah ; 3a) improbably the same as 2 ; 4) father of Elasah in the time of the prophet Jeremiah ; 4a) perhaps the same as 3 ; 5) a scribe and father of Gemariah ; 5a) perhaps the same as 2 ; 6) father of Jaazaniah in the time of Ezekiel ; 6a) perhaps the same as 2 8227 שָׁפָן 2 Kings 22:3, 8ff, 12; 25:22; 2 Chr. 34:8, 15f, 18, 20; Jer. 26:24; 29:3; 36:10ff; 39:14; 40:5, 9, 11; 41:2; 43:6; Ezek. 8:11
ג וַיְהִי, בִּשְׁמֹנֶה עֶשְׂרֵה שָׁנָה, לַמֶּלֶךְ, יֹאשִׁיָּהוּ; שָׁלַח הַמֶּלֶךְ אֶת־שָׁפָן בֶּן־אֲצַלְיָהוּ בֶן־מְשֻׁלָּם, הַסֹּפֵר, בֵּית
יְהוָה, לֵאמֹר. 3 And it came to pass in the eighteenth year of king Josiah, that the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, saying.

50817 שְׁפַנִּים 1 Noun - masculine plural n m ; 1) rock badger, coney, the hyrax ; n pr m ; 2) secretary or scribe of king Josiah of Judah ; 3) father of Ahikam in the time of king Josiah of Judah ; 3a) improbably the same as 2 ; 4) father of Elasah in the time of the prophet Jeremiah ; 4a) perhaps the same as 3 ; 5) a scribe and father of Gemariah ; 5a) perhaps the same as 2 ; 6) father of Jaazaniah in the time of Ezekiel ; 6a) perhaps the same as 2 8227 שָׁפָן Proverbs 30:26 כו שְׁפַנִּים, עַם לֹא-
עָצוּם; וַיָּשִׂימוּ בַסֶּלַע בֵּיתָם. 26 The rock-badgers are but a feeble folk, yet make they their houses in the crags;

50818 שֶׁפַע 1 Noun - masculine singular construct 1) abundance
8228 שֶׁפַע Deut. 33:19 יט עַמִּים, הַר־יִקְרָאוּ־־שָׁם, יִזְבְּחוּ זִבְחֵי־צֶדֶק: כִּי שֶׁפַע
יַמִּים יִינָקוּ, וּשְׂפֻנֵי טְמוּנֵי חוֹל. {ס} 19 They shall call peoples unto the mountain; there shall they offer sacrifices of righteousness; for they shall suck the abundance of the seas, and the hidden treasures of the sand. {S}

50819 שִׁפְעִי 1 בֶּן־שִׁפְעִי Noun proper - masculine singular Shiphi = |abundant|; 1) aSimeonite, son of Allon and father of Ziza in the time of king Hezekiah of Judah 8230 שִׁפְעִי 1 Chr. 4:37 לז וְזִיזָא בֶּן־שִׁפְעִי בֶּן־אַלּוֹן
בֶּן־יְדָיָה בֶן־שִׁמְרִי, בֶּן־שְׁמַעְיָה. 37 and Ziza the son of Shiphi, the son of Allon, the son of Jedaiah, the son of Shimri, the son of Shemaiah;

50820 שִׁפְעַת 3 Noun - feminine singular construct 1) abundance, quantity, multitude 8229 שִׁפְעָה 2 Kings 9:17 x 2; Isaiah 60:6 יז

וְהַצֹּפֶה עֹמֵד עַל־הַמִּגְדָּל בְּיִזְרְעֶאל, וַיַּרְא אֶת־שִׁפְעַת יֵהוּא בְּבֹאוֹ, וַיֹּאמֶר, שִׁפְעַת אֲנִי רֹאֶה; וַיֹּאמֶר יְהוֹרָם,
קַח רַכָּב וּשְׁלַח לִקְרָאתָם--וְיֹאמַר הֲשָׁלוֹם. 17 Now the watchman stood on the tower in
Jezreel, and he spied the company of Jehu as he came, and said: 'I see a company.' And Joram
said: 'Take a horseman, and send to meet them, and let him say: Is it peace?'

50821 שָׁפֶר 3 אִמְרֵי־שָׁפֶר Noun proper - feminine singular
Shapher = |beauty|; 1) a station of Israel in the wilderness 8234 שָׁ֫פֶר
Gen. 49:21; Num. 33:23f כא נַפְתָּלִי, אַיָּלָה שְׁלֻחָה--הַנֹּתֵן, אִמְרֵי־שָׁפֶר. {ס} 21
Naphtali is a hind let loose: he giveth goodly words. {S}

50822 שֹׁפָר 3 Noun - masculine singular 1) horn, ram's horn
7782 שׁוֹפָר Exod. 19:16; Job 39:25; Hosea 8:1 טז וַיְהִי בַיּוֹם הַשְּׁלִישִׁי בִּהְיֹת
הַבֹּקֶר, וַיְהִי קֹלֹת וּבְרָקִים וְעָנָן כָּבֵד עַל־הָהָר, וְקֹל שֹׁפָר, חָזָק מְאֹד; וַיֶּחֱרַד כָּל־הָעָם, אֲשֶׁר בַּמַּחֲנֶה.
16 And it came to pass on the third day, when it was morning, that there were thunders and
lightnings and a thick cloud upon the mount, and the voice of a horn exceeding loud; and all
the people that were in the camp trembled.

50823 שְׁפַר 2 Verb - Qal Perfect - third person masculine singular 1)
to be fair, be seemly, seem good, seem pleasing ; 1a) (P'al) to seem good, be acceptable
8232 שְׁפַר Daniel 3:32/4:2, 6:1/2 לב אָתַיָּא, וְתִמְהַיָּא, דִּי עֲבַד עִמִּי, אֱלָהָא
עליא (עִלָּאָה)--שְׁפַר קָדָמַי, לְהַחֲוָיָה. 32 It hath seemed good unto me to declare the signs
and wonders that God Most High hath wrought toward me.

50824 שָׁפְרָה 1 Verb - Qal Perfect - third person feminine singular 1)
to be pleasing, be beautiful, be fair, be comely, be bright, glisten ; 1a) (Qal) to be beautiful
8231 שָׁפַר Psalm 16:6 ו חֲבָלִים נָפְלוּ-לִי, בַּנְּעִמִים; אַף-נַחֲלָת, שָׁפְרָה עָלָי.
6 The lines are fallen unto me in pleasant places; yea, I have a goodly heritage.

50825 שִׁפְרָה 2 Noun - feminine singular 1) (Piel) fairness,
clearness 8235 שִׁפְרָה Exod. 1:15; Job 26:13 טו וַיֹּאמֶר מֶלֶךְ מִצְרַיִם,
לַמְיַלְּדֹת הָעִבְרִיֹּת, אֲשֶׁר שֵׁם הָאַחַת שִׁפְרָה, וְשֵׁם הַשֵּׁנִית פּוּעָה. 15 And the king of Egypt
spoke to the Hebrew midwives, of whom the name of the one was Shiphrah, and the name of
the other Puah;

50826 שַׁפְרוּרוֹ 1 אֶת־שַׁפְרִירוֹqere אֶת־שַׁפְרוּרוֹ ;kethib; Noun -
common masculine singular construct | suffix third person masculine singular kethib | אֶת
particle direct object marker homonym 1 canopy; pavilion 8237 שַׁפְרוּר
Jer. 43:10 י וְאָמַרְתָּ אֲלֵיהֶם כֹּה־אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, הִנְנִי שֹׁלֵחַ וְלָקַחְתִּי אֶת־
נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל עַבְדִּי, וְשַׂמְתִּי כִסְאוֹ, מִמַּעַל לָאֲבָנִים הָאֵלֶּה אֲשֶׁר טָמָנְתִּי; וְנָטָה אֶת־שפרורו
(שַׁפְרִירוֹ), עֲלֵיהֶם. 10 and say unto them: Thus saith the LORD of hosts, the God of
Israel: Behold, I will send and take Nebuchadrezzar the king of Babylon, My servant, and will
set his throne upon these stones that I have hid; and he shall spread his royal pavilion over
them.

50827 שַׁפְרִירוֹ 1 אֶת־שַׁפְרוּרוֹkethib אֶת־שַׁפְרִירוֹ ;qere; Noun -
common masculine singular construct | suffix third person masculine singular qere | אֶת
particle direct object marker homonym 1 canopy; pavilion 8237 שַׁפְרוּר
Jer. 43:10 י וְאָמַרְתָּ אֲלֵיהֶם כֹּה־אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, הִנְנִי שֹׁלֵחַ וְלָקַחְתִּי אֶת־

נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל עַבְדִּי, וְשַׂמְתִּי כִסְאוֹ, מִמַּעַל לָאֲבָנִים הָאֵלֶּה אֲשֶׁר טָמָנְתִּי; וְנָטָה אֶת־שפרורו
(שַׁפְרִירוֹ), עֲלֵיהֶם. 10 and say unto them: Thus saith the LORD of hosts, the God of
Israel: Behold, I will send and take Nebuchadrezzar the king of Babylon, My servant, and will
set his throne upon these stones that I have hid; and he shall spread his royal pavilion over
them.

50828 שְׁפֹת 3 Verb - Qal Imperative - masculine singular 1) to set,
place, put, ordain ; 1a) (Qal) ; 1a1) to set ; 1a2) to ordain, establish 8239 שָׁפַת
2 Kings 4:38; Ezek. 24:3 לח וֶאֱלִישָׁע שָׁב הַגִּלְגָּלָה, וְהָרָעָב בָּאָרֶץ, וּבְנֵי הַנְּבִיאִים, יֹשְׁבִים
לְפָנָיו; וַיֹּאמֶר לְנַעֲרוֹ, שְׁפֹת הַסִּיר הַגְּדוֹלָה, וּבַשֵּׁל נָזִיד, לִבְנֵי הַנְּבִיאִים. 38 And Elisha came
again to Gilgal; and there was a dearth in the land; and the sons of the prophets were sitting
before him; and he said unto his servant: 'Set on the great pot, and seethe pottage for the sons
of the prophets.'

50829 שְׁפַתָּיִם 1 Noun - masculine dual 1) hook-shaped pegs, hooks,
pots, fold ; 1a) meaning doubtful 8240 שְׁפַתַּיִם Psalm 68:14 יד אִם-
תִּשְׁכְּבוּן, בֵּין שְׁפַתָּיִם: כַּנְפֵי יוֹנָה, נֶחְפָּה כֶּסֶף; וְאֶבְרוֹתֶיהָ, בִּירַקְרַק חָרוּץ. 14 When ye lie
among the sheepfolds, {N} the wings of the dove are covered with silver, and her pinions with
the shimmer of gold.

50830 שָׁקַד 1 Verb - Qal Perfect - third person masculine singular 1)
to wake, watch, awake, be alert ; 1a) (Qal) ; 1a1) to keep watch of, be wakeful over ; 1a2) to
be wakeful, wake (as mourner or sufferer) 8245 שָׁקַד Psalm 127:1
א שִׁיר הַמַּעֲלוֹת, לִשְׁלֹמֹה: אִם-יְהוָה, לֹא-יִבְנֶה בַיִת-- שָׁוְא עָמְלוּ בוֹנָיו בּוֹ; אִם-יְהוָה לֹא-יִשְׁמָר-עִיר, שָׁוְא
שָׁקַד שׁוֹמֵר. 1 A Song of Ascents; of Solomon. {N} Except the LORD build the house,
they labour in vain that build it; {N} except the LORD keep the city, the watchman waketh
but in vain.

50831 שָׁקֵד 1 Noun - masculine singular 1) almond tree, almonds ;
1a) almond (the nut) ; 1b) almond-tree 8247 שָׁקֵד Jer. 1:11 יא וַיְהִי
דְבַר־יְהוָה אֵלַי לֵאמֹר, מָה־אַתָּה רֹאֶה יִרְמְיָהוּ; וָאֹמַר, מַקֵּל שָׁקֵד אֲנִי רֹאֶה. 11 Moreover the
word of the LORD came unto me, saying: 'Jeremiah, what seest thou?' And I said: 'I see a rod
of an almond-tree.'

50832 שֹׁקֵד 3 כִּי־שֹׁקֵד Verb - Qal Participle - masculine singular
1) to wake, watch, awake, be alert ; 1a) (Qal) ; 1a1) to keep watch of, be wakeful over ; 1a2)
to be wakeful, wake (as mourner or sufferer) 8245 שָׁקַד Jer. 1:12; 5:6;
44:27 יב וַיֹּאמֶר יְהוָה אֵלַי, הֵיטַבְתָּ לִרְאוֹת: כִּי־שֹׁקֵד אֲנִי עַל־דְּבָרִי, לַעֲשֹׂתוֹ. {ס} 12
Then said the LORD unto me: 'Thou hast well seen; for I watch over My word to perform it.'
{S}

50833 שִׁקְדוּ 1 Verb - Qal Imperative - masculine plural 1) to wake,
watch, awake, be alert ; 1a) (Qal) ; 1a1) to keep watch of, be wakeful over ; 1a2) to be
wakeful, wake (as mourner or sufferer) 8245 שָׁקַד Ezra 8:29 כט
שִׁקְדוּ וְשִׁמְרוּ, עַד־תִּשְׁקְלוּ לִפְנֵי שָׂרֵי הַכֹּהֲנִים וְהַלְוִיִּם וְשָׂרֵי־הָאָבוֹת לְיִשְׂרָאֵל--בִּירוּשָׁלִָם: הַלִּשְׁכוֹת,
בֵּית יְהוָה. 29 Watch ye, and keep them, until ye weigh them before the chiefs of the

priests and the Levites, and the princes of the fathers' houses of Israel, at Jerusalem, in the chambers of the house of the LORD.'

50834 שֹׁקְדֵי 1 כָּל־שֹׁקְדֵי Verb - Qal Participle - masculine plural construct 1) to wake, watch, awake, be alert ; 1a) (Qal) ; 1a1) to keep watch of, be wakeful over ; 1a2) to be wakeful, wake (as mourner or sufferer) 8245 שָׁקַד Isa. 29:20 כ כִּי־אָפֵס עָרִיץ, וְכָלָה לֵץ; וְנִכְרְתוּ, כָּל־שֹׁקְדֵי אָוֶן. 20 For the terrible one is brought to nought, and the scorner ceaseth, and all they that watch for iniquity are cut off;

50835 שְׁקֵדִים 1 Noun - masculine plural 1) almond tree, almonds ; 1a) almond (the nut) ; 1b) almond-tree 8247 שָׁקֵד Num. 17:23 כג וַיְהִי מִמָּחֳרָת, וַיָּבֹא מֹשֶׁה אֶל-אֹהֶל הָעֵדוּת, וְהִנֵּה פָּרַח מַטֵּה-אַהֲרֹן, לְבֵית לֵוִי; וַיֹּצֵא פֶרַח וַיָּצֵץ צִיץ, וַיִּגְמֹל שְׁקֵדִים. 23 And it came to pass on the morrow, that Moses went into the tent of the testimony; and, behold, the rod of Aaron for the house of Levi was budded, and put forth buds, and bloomed blossoms, and bore ripe almonds.

50836 שֶׁקַּדְמַת 1 Pronoun - relative | Noun - feminine singular construct 1) antiquity, former state or estate or situation, before, origin ; 1a) antiquity, beginning, origin ; 1b) former state or situation conj ; 1c) before 6927 קַדְמַת Psalm 129:6 ו יִהְיוּ, כַּחֲצִיר גַּגּוֹת-- שֶׁקַּדְמַת שָׁלַף יָבֵשׁ. 6 Let them be as the grass upon the housetops, which withereth afore it springeth up;

50837 שָׁקַדְתִּי 2 Verb - Qal Perfect - first person common singular 1) to wake, watch, awake, be alert ; 1a) (Qal) ; 1a1) to keep watch of, be wakeful over ; 1a2) to be wakeful, wake (as mourner or sufferer) 8245 שָׁקַד Psalm 102:8; Jer. 31:28 ח שָׁקַדְתִּי וָאֶהְיֶה-- כְּצִפּוֹר, בּוֹדֵד עַל-גָּג. 8 I watch, and am become like a sparrow that is alone upon the housetop.

50838 שָׁקֵה 16 וְאֶת־רַבְ־שָׁקֵה Noun - masculine singular 1) chief cupbearer, chief of the officers? ; 1a) Rabshakeh 7262 רַב־שָׁקֵה 2 Kings 18:17, 19, 26ff, 37; 19:4, 8; Isa. 36:2, 4, 11ff, 22; 37:4, 8 יז וַיִּשְׁלַח מֶלֶךְ־אַשּׁוּר אֶת־תַּרְתָּן וְאֶת־רַב־סָרִיס וְאֶת־רַבְשָׁקֵה מִן־לָכִישׁ אֶל־הַמֶּלֶךְ חִזְקִיָּהוּ, בְּחֵיל כָּבֵד־־יְרוּשָׁלָם; וַיַּעֲלוּ, וַיָּבֹאוּ יְרוּשָׁלַם, וַיַּעֲלוּ וַיָּבֹאוּ וַיַּעַמְדוּ בִּתְעָלַת הַבְּרֵכָה הָעֶלְיוֹנָה, אֲשֶׁר בִּמְסִלַּת שְׂדֵה כוֹבֵס. 17 And the king of Assyria sent Tartan and Rab-saris and Rab-shakeh from Lachish to king Hezekiah with a great army unto Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which is in the highway of the fullers' field.

50839 שֶׁקִּוִּינֻהוּ 1 Pronoun - relative | Verb - Piel Perfect - first common plural | third person masculine singular 1) to wait, look for, hope, expect ; 1a) (Qal) waiting (participle) ; 1b) (Piel) ; 1b1) to wait or look eagerly for ; 1b2) to lie in wait for ; 1b3) to wait for, linger for ; 2) to collect, bind together ; 2a) (Niphal) to be collected 6960 קָוָה Lam. 2:16 טז פָּצוּ עָלַיִךְ פִּיהֶם, כָּל־אֹיְבַיִךְ־־שָׁרְקוּ וַיַּחַרְקוּ־שֵׁן, אָמְרוּ בִּלָּעְנוּ; אַךְ זֶה הַיּוֹם שֶׁקִּוִּינֻהוּ, מָצָאנוּ רָאִינוּ. {ס} 16 All thine enemies have opened their mouth wide against thee; they hiss and gnash the teeth; they say: 'We have swallowed her up; certainly this is the day that we looked for; we have found, we have seen it.' {S}

50840 שִׁקּוּץ 1 Noun - masculine singular 1) detestable thing or idol,
abominable thing, abomination, idol, detested thing 8251 שִׁקּוּץ Dan. 12:11
יא וּמֵעֵת הוּסַר הַתָּמִיד, וְלָתֵת שִׁקּוּץ שֹׁמֵם--יָמִים, אֶלֶף מָאתַיִם וְתִשְׁעִים. 11 And from the time
that the continual burnt-offering shall be taken away, and the detestable thing that causes
appalment set up, there shall be a thousand two hundred and ninety days.
50841 שִׁקּוּצֵי 2 Noun - masculine plural construct 1) detestable
thing or idol, abominable thing, abomination, idol, detested thing 8251 שִׁקּוּץ
Ezek. 20:7f ז וָאֹמַר אֲלֵהֶם, אִישׁ שִׁקּוּצֵי עֵינָיו הַשְׁלִיכוּ, וּבְגִלּוּלֵי מִצְרַיִם, אַל־תִּטַּמָּאוּ: אֲנִי, יְהוָה
אֱלֹהֵיכֶם. 7 and I said unto them: Cast ye away every man the detestable things of his
eyes, and defile not yourselves with the idols of Egypt; I am the LORD your God.
50842 שִׁקּוּצֶיהָ 1 אֶת־כָּל־שִׁקּוּצֶיהָ Noun - masculine plural construct
| third person feminine singular 1) detestable thing or idol, abominable thing,
abomination, idol, detested thing 8251 שִׁקּוּץ Ezek. 11:18 יח וּבָאוּ־
שָׁמָּה; וְהֵסִירוּ אֶת־כָּל־שִׁקּוּצֶיהָ, וְאֶת־כָּל־תּוֹעֲבוֹתֶיהָ--מִמֶּנָּה. 18 And they shall come thither,
and they shall take away all the detestable things thereof and all the abominations thereof
from thence.
50843 שִׁקּוּצֵיהֶם 7 אֶת־שִׁקּוּצֵיהֶם Noun - masculine plural construct |
third person masculine plural 1) detestable thing or idol, abominable thing,
abomination, idol, detested thing 8251 שִׁקּוּץ Deut. 29:16; Jer. 7:30; 16:18;
32:34; Ezek. 7:20; 11:21; 20:30 טז וַתִּרְאוּ, אֶת־שִׁקּוּצֵיהֶם, וְאֵת, גִּלֻּלֵיהֶם--עֵץ וָאֶבֶן, כֶּסֶף וְזָהָב
אֲשֶׁר עִמָּהֶם. 16 and ye have seen their detestable things, and their idols, wood and stone,
silver and gold, which were with them--
50844 שִׁקּוּצָיִךְ 1 Noun - masculine plural construct | second feminine
singular 1) detestable thing or idol, abominable thing, abomination, idol, detested thing
8251 שִׁקּוּץ Jer. 13:27 כז נִאֻפַיִךְ וּמִצְהֲלוֹתַיִךְ, זִמַּת זְנוּתֵךְ, עַל־גְּבָעוֹת בַּשָּׂדֶה,
רָאִיתִי שִׁקּוּצָיִךְ; אוֹי לָךְ, יְרוּשָׁלַםִ--לֹא תִטְהֲרִי, אַחֲרֵי מָתַי עֹד. {ס} 27 Thine adulteries, and
thy neighings, the lewdness of thy harlotry, on the hills in the field have I seen thy detestable
acts. Woe unto thee, O Jerusalem! thou wilt not be made clean! When shall it ever be? {S}
50845 שִׁקּוּצַיִךְ 1 בְּכָל־שִׁקּוּצַיִךְ Noun - masculine plural construct |
second feminine singular 1) detestable thing or idol, abominable thing, abomination,
idol, detested thing 8251 שִׁקּוּץ Ezek. 5:11 יא לָכֵן חַי־אָנִי, נְאֻם אֲדֹנָי
יְהוִה, אִם־לֹא יַעַן אֶת־מִקְדָּשִׁי טִמֵּאת, בְּכָל־שִׁקּוּצַיִךְ וּבְכָל־תּוֹעֲבֹתָיִךְ; וְגַם־אֲנִי אֶגְרַע וְלֹא־תָחוֹס עֵינִי,
וְגַם־אֲנִי לֹא אֶחְמוֹל. 11 Wherefore, as I live, saith the Lord GOD, surely, because thou hast
defiled My sanctuary with all thy detestable things, and with all thine abominations, therefore
will I also diminish thee; neither shall Mine eye spare, and I also will have no pity.
50846 שִׁקּוּצֶיךָ 1 Noun - masculine plural construct | second person
masculine singular 1) detestable thing or idol, abominable thing, abomination, idol,
detested thing 8251 שִׁקּוּץ Jer. 4:1 א אִם־תָּשׁוּב יִשְׂרָאֵל נְאֻם־יְהוָה אֵלַי,
תָּשׁוּב; וְאִם־תָּסִיר שִׁקּוּצֶיךָ מִפָּנַי, וְלֹא תָנוּד. 1 If thou wilt return, O Israel, saith the LORD,
yea, return unto Me; and if thou wilt put away thy detestable things out of My sight, and wilt
not waver;

50847 שִׁקּוּצִים 2 Noun - masculine plural 1) detestable thing or idol, abominable thing, abomination, idol, detested thing 8251 שִׁקּוּץ Dan. 9:27; Hos. 9:10 כז וְהִגְבִּיר בְּרִית לָרַבִּים, שָׁבוּעַ אֶחָד; וַחֲצִי הַשָּׁבוּעַ יַשְׁבִּית זֶבַח וּמִנְחָה, וְעַל כְּנַף שִׁקּוּצִים מְשֹׁמֵם, וְעַד־כָּלָה וְנֶחֱרָצָה, תִּתַּךְ עַל־שֹׁמֵם. {פ} 27 And he shall make a firm covenant with many for one week; and for half of the week he shall cause the sacrifice and the offering to cease; and upon the wing of detestable things shall be that which causeth appalment; and that until the extermination wholly determined be poured out upon that which causeth appalment.' {P}

50848 שָׁקוֹהִי 1 Noun - feminine plural construct | third person masculine singular 1) leg (lower) 8243 שָׁק Daniel 2:33 לג שָׁקוֹהִי, דִּי פַרְזֶל; רַגְלוֹהִי־־מנהון (מִנְּהֵן) דִּי פַרְזֶל, ומנהון (וּמִנְּהֵן) דִּי חֲסַף. 33 its legs of iron, its feet part of iron and part of clay.

50849 שָׁקוֹל 1 Verb - Qal Infinitive Absolute 1) to weigh, weigh out, pay out ; 1a) (Qal) ; 1a1) to weigh ; 1a2) to weigh out (a price) ; 1a3) of grief (fig) ; 1b) (Niphal) ; 1b1) to be weighed ; 1b2) to be weighed out 8254 שָׁקַל Job 6:2 ב לוּ--שָׁקוֹל יִשָּׁקֵל כַּעְשִׂי; והיתי (וְהַוָּתִי), בְּמֹאזְנַיִם יִשְׂאוּ-יָחַד. 2 Oh that my vexation were but weighed, and my calamity laid in the balances altogether!

50850 שֹׁקֵט 2 Verb - Qal Participle - masculine singular 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed ; 1a) (Qal) ; 1a1) to be quiet, be undisturbed ; 1a1a) to be at peace (of land) ; 1a2) to be quiet, be inactive ; 1b) (Hiphil) ; 1b1) to show quietness ; 1b1a) quietness, display of quietness (subst) ; 1b2) to quiet, be quiet ; 1b3) to cause quietness, pacify, allay 8252 שָׁקַט Jdg. 18:7, 27 ז וַיֵּלְכוּ חֲמֵשֶׁת הָאֲנָשִׁים, וַיָּבֹאוּ לָיְשָׁה; וַיִּרְאוּ אֶת־הָעָם אֲשֶׁר־בְּקִרְבָּהּ יוֹשֶׁבֶת־לָבֶטַח כְּמִשְׁפַּט צִדֹנִים שֹׁקֵט וּבֹטֵחַ, וְאֵין־מַכְלִים דָּבָר בָּאָרֶץ יוֹרֵשׁ עֶצֶר, וּרְחוֹקִים הֵמָּה מִצִּידֹנִים, וְדָבָר אֵין־לָהֶם עִם־אָדָם. 7 Then the five men departed, and came to Laish, and saw the people that were therein, how they dwelt in security, after the manner of the Zidonians, quiet and secure; for there was none in the land, possessing authority, that might put them to shame in any thing, and they were far from the Zidonians, and had no dealings with any man.

50851 שָׁקָטָה 2 Verb - Qal Perfect - third person feminine singular 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed ; 1a) (Qal) ; 1a1) to be quiet, be undisturbed ; 1a1a) to be at peace (of land) ; 1a2) to be quiet, be inactive ; 1b) (Hiphil) ; 1b1) to show quietness ; 1b1a) quietness, display of quietness (subst) ; 1b2) to quiet, be quiet ; 1b3) to cause quietness, pacify, allay 8252 שָׁקַט 2 Kings 11:20; 2 Chr. 23:21 כ וַיִּשְׂמַח כָּל־עַם־הָאָרֶץ, וְהָעִיר שָׁקָטָה; וְאֶת־עֲתַלְיָהוּ הֵמִיתוּ בַחֶרֶב, בֵּית מלך (הַמֶּלֶךְ). {ס} 20 So all the people of the land rejoiced, and the city was quiet; and they slew Athaliah with the sword at the king's house. {S}

50852 שָׁקְטָה 5 Verb - Qal Perfect - third person feminine singular 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed ; 1a) (Qal) ; 1a1) to be quiet, be undisturbed ; 1a1a) to be at peace (of land) ; 1a2) to be quiet, be inactive ; 1b) (Hiphil) ; 1b1) to show quietness ; 1b1a) quietness, display of quietness (subst) ; 1b2) to quiet, be quiet ; 1b3) to cause quietness, pacify, allay 8252 שָׁקַט Jos. 11:23;

14:15; 2 Chr. 13:23; 14:5; Isa. 14:7 כג וַיִּקַּח יְהוֹשֻׁעַ אֶת־כָּל־הָאָרֶץ, כְּכֹל אֲשֶׁר דִּבֶּר יְהוָה
אֶל־מֹשֶׁה, וַיִּתְּנָהּ יְהוֹשֻׁעַ לְנַחֲלָה לְיִשְׂרָאֵל כְּמַחְלְקֹתָם, לְשִׁבְטֵיהֶם; וְהָאָרֶץ שָׁקְטָה, מִמִּלְחָמָה. {ס}
23 So Joshua took the whole land, according to all that the LORD spoke unto Moses; and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes. And the land had rest from war. {S}

50853 שָׁקַטְתִּי 1 Verb - Qal Perfect - first person common singular 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed ; 1a) (Qal) ; 1a1) to be quiet, be undisturbed ; 1a1a) to be at peace (of land) ; 1a2) to be quiet, be inactive ; 1b) (Hiphil) ; 1b1) to show quietness ; 1b1a) quietness, display of quietness (subst) ; 1b2) to quiet, be quiet ; 1b3) to cause quietness, pacify, allay 8252 שָׁקַט Job 3:26
כו לֹא שָׁלַוְתִּי, וְלֹא שָׁקַטְתִּי וְלֹא־נָחְתִּי; וַיָּבֹא רֹגֶז. 26 I was not at ease, neither was I quiet, neither had I rest; but trouble came.

50854 שֹׁקַיִם 1 Noun feminine dual 1) leg, thigh ; 1a) of man; specifically the lower leg (calf) as opposed to the thigh ; 1b) of sacrificial animal; specifically the thigh, upper leg, hind leg, as the portion eaten 7785 שׁוֹק Prov. 26:7
ז דַּלְיוּ שֹׁקַיִם, מִפִּסֵּחַ; וּמָשָׁל, בְּפִי כְסִילִים. 7 The legs hang limp from the lame; so is a parable in the mouth of fools.

50855 שָׁקֶל 4 Noun - masculine singular 1) shekel ; 1a) the chief unit of weight or measure ; 1a1) gold-1/10000 of a talent and equal to 220 grains ; 1a2) silver-1/3000 of a talent and equal to 132 grains ; 1a3) copper-1/1500 of a talent and equal to 528 grains 8255 שֶׁקֶל Exod. 38:29; Lev. 27:4, 7; Num. 31:52 כט
וּנְחֹשֶׁת הַתְּנוּפָה, שִׁבְעִים כִּכָּר, וְאַלְפַּיִם וְאַרְבַּע־מֵאוֹת, שָׁקֶל. 29 And the brass of the offering was seventy talents and two thousand and four hundred shekels.

50856 שֶׁקֶל־ 22 שֶׁקֶל־כֶּסֶף Noun - masculine singular 1) shekel ; 1a) the chief unit of weight or measure ; 1a1) gold-1/10000 of a talent and equal to 220 grains ; 1a2) silver-1/3000 of a talent and equal to 132 grains ; 1a3) copper-1/1500 of a talent and equal to 528 grains 8255 שֶׁקֶל Gen. 23:15f; Exod. 38:24f; Lev. 27:3, 16; Num. 7:13, 19, 25, 31, 37, 43, 49, 55, 61, 67, 73, 79; 1 Sam. 9:8; Ezek. 4:10; 45:12; Amos 8:5 טו אֲדֹנִי שְׁמָעֵנִי, אֶרֶץ אַרְבַּע מֵאֹת שֶׁקֶל־כֶּסֶף בֵּינִי וּבֵינְךָ מַה־הִוא; וְאֶת־מֵתְךָ, קְבֹר.
15 'My lord, hearken unto me: a piece of land worth four hundred shekels of silver, what is that betwixt me and thee? bury therefore thy dead.'

50857 שֹׁקֵל 2 Verb - Qal Participle - masculine singular 1) to weigh, weigh out, pay out ; 1a) (Qal) ; 1a1) to weigh ; 1a2) to weigh out (a price) ; 1a3) of grief (fig) ; 1b) (Niphal) ; 1b1) to be weighed ; 1b2) to be weighed out 8254 שָׁקַל
2 Sam. 18:12; Isa. 33:18 יב וַיֹּאמֶר הָאִישׁ, אֶל־יוֹאָב, ולא (וְלוּא) אָנֹכִי שֹׁקֵל עַל־כַּפַּי אֶלֶף כֶּסֶף, לֹא־אֶשְׁלַח יָדִי אֶל־בֶּן־הַמֶּלֶךְ: כִּי בְאָזְנֵינוּ צִוָּה הַמֶּלֶךְ, אֹתְךָ וְאֶת־אֲבִישַׁי וְאֶת־אִתַּי לֵאמֹר, שִׁמְרוּ־מִי, בַּנַּעַר בְּאַבְשָׁלוֹם. 12 And the man said unto Joab: 'Though I should receive a thousand pieces of silver in my hand, yet would I not put forth my hand against the king's son; for in our hearing the king charged thee and Abishai and Ittai, saying: Beware that none touch the young man Absalom.

50858 שִׁקְלֵי 1 Noun - masculine plural construct 1) shekel ; 1a) the chief unit of weight or measure ; 1a1) gold-1/10000 of a talent and equal to 220 grains ; 1a2) silver-1/3000 of a talent and equal to 132 grains ; 1a3) copper-1/1500 of a talent and equal to 528 grains 8255 שֶׁקֶל 1 Chr. 21:25 כה וַיִּתֵּן דָּוִיד לְאָרְנָן, בַּמָּקוֹם, שִׁקְלֵי זָהָב, מִשְׁקַל שֵׁשׁ מֵאוֹת. 25 So David gave to Ornan for the place six hundred shekels of gold by weight.

50859 שְׁקָלִים 20 Noun - masculine plural 1) shekel ; 1a) the chief unit of weight or measure ; 1a1) gold-1/10000 of a talent and equal to 220 grains ; 1a2) silver-1/3000 of a talent and equal to 132 grains ; 1a3) copper-1/1500 of a talent and equal to 528 grains 8255 שֶׁקֶל Exod. 21:32; Lev. 5:15; 27:5ff; Num. 3:47; 18:16; Jos. 7:21; 1 Sam. 17:5, 7; 2 Sam. 14:26; 24:24; 2 Kings 15:20; Neh. 5:15; Jer. 32:9; Ezek. 45:12 לב אִם־עֶבֶד יִגַּח הַשּׁוֹר, אוֹ אָמָה־־כֶּסֶף שְׁלֹשִׁים שְׁקָלִים, יִתֵּן לַאדֹנָיו, וְהַשּׁוֹר, יִסָּקֵל. {ס} 32 If the ox gore a bondman or a bondwoman, he shall give unto their master thirty shekels of silver, and the ox shall be stoned. {S}

50860 שִׁקְמִים 2 Noun - feminine plural 1) sycamore tree (bearing figs) 8256 שִׁקְמִים Isa. 9:9; Amos 7:14 ט לְבֵנִים נָפָלוּ, וְגָזִית נִבְנֶה; שִׁקְמִים גֻּדָּעוּ, וַאֲרָזִים נַחֲלִיף. 9 'The bricks are fallen, but we will build with hewn stones; the sycamores are cut down, but cedars will we put in their place.'

50861 שַׁקַּמְתִּי 2 Pronoun - relative | Verb - Qal Perfect - first person common singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Jdg. 5:7 x 2 ז חָדְלוּ פְרָזוֹן בְּיִשְׂרָאֵל, {ר} חָדֵלּוּ־־ {ס} עַד שַׁקַּמְתִּי דְּבוֹרָה, שַׁקַּמְתִּי אֵם בְּיִשְׂרָאֵל. {ס} 7 The rulers ceased in Israel, they ceased, until that thou didst arise, Deborah, that thou didst arise a mother in Israel.

50862 שְׁקַעֲרוּרֹת 1 Noun - feminine plural 1) depression, hollow 8258 שְׁקַעֲרוּרֹת Lev. 14:37 לז וְרָאָה אֶת-הַנֶּגַע, וְהִנֵּה הַנֶּגַע בְּקִירֹת הַבַּיִת, שְׁקַעֲרוּרֹת יְרַקְרַקֹּת, אוֹ אֲדַמְדַּמֹּת; וּמַרְאֵיהֶן שָׁפָל, מִן-הַקִּיר. 37 And he shall look on the plague, and, behold, if the plague be in the walls of the house with hollow streaks, greenish or reddish, and the appearance thereof be lower than the wall;

50863 שָׁקֶף 1 Noun - masculine singular 1) framework, casing (of doors), door, lintel 8260 שֶׁקֶף 1 Kings 7:5 ה וְכָל־הַפְּתָחִים וְהַמְּזוּזוֹת, רְבֻעִים שָׁקֶף; וּמוּל מֶחֱזָה אֶל־מֶחֱזָה, שָׁלֹשׁ פְּעָמִים. 5 And all the doors with their posts were square in the frame; and light was over against light in three ranks.

50864 שְׁקֻפִים 1 Noun - masculine plural 1) frame, casing (of
windows), beams laid over, window frames 8261 שְׁקֻפִים 1 Kings 6:4
ד וַיַּעַשׂ לַבָּיִת, חַלּוֹנֵי שְׁקֻפִים אֲטֻמִים. 4 And for the house he made windows broad within,
and narrow without.

50865 שַׁקֵּץ 1 Verb - Piel Infinitive absolute 1) (Piel) to detest,
make abominable, count filthy, make detestable ; 1a) to detest ; 1b) to make detestable
8262 שָׁקַץ Deut. 7:26 כו וְלֹא־תָבִיא תוֹעֵבָה אֶל־בֵּיתֶךָ, וְהָיִיתָ חֵרֶם כָּמֹהוּ; שַׁקֵּץ
תְּשַׁקְּצֶנּוּ וְתַעֵב תְּתַעֲבֶנּוּ, כִּי־חֵרֶם הוּא. {פ} 26 And thou shalt not bring an abomination
into thy house, and be accursed like unto it; thou shalt utterly detest it, and thou shalt utterly
abhor it; for it is a devoted thing. {P}

50866 שִׁקֻּץ 5 Noun - masculine singular construct 1) detestable
thing or idol, abominable thing, abomination, idol, detested thing 8251 שִׁקּוּץ
1 Kings 11:5, 7; 2 Kings 23:13 ה וַיֵּלֶךְ שְׁלֹמֹה--אַחֲרֵי עַשְׁתֹּרֶת, אֱלֹהֵי צִדֹנִים; וְאַחֲרֵי מִלְכֹּם,
שִׁקֻּץ עַמֹּנִים. 5 For Solomon went after Ashtoreth the goddess of the Zidonians, and after
Milcom the detestation of the Ammonites.

50867 שִׁקַּץ 1 Verb - Piel Perfect - third person masculine singular 1)
(Piel) to detest, make abominable, count filthy, make detestable ; 1a) to detest ; 1b) to make
detestable 8262 שָׁקַץ Psalm 22:24/25 כה כִּי לֹא-בָזָה וְלֹא שִׁקַּץ, עֱנוּת
עָנִי-- וְלֹא-הִסְתִּיר פָּנָיו מִמֶּנּוּ; וּבְשַׁוְּעוֹ אֵלָיו שָׁמֵעַ. 25 For He hath not despised nor abhorred
the lowliness of the poor; neither hath He hid His face from him; {N}
but when he cried unto Him, He heard.'

50868 שֶׁקֶץ 9 בְּכָל־שֶׁקֶץ Noun - masculine singular 1)
detestable thing or idol, an unclean thing, an abomination, detestation 8263 שֶׁקֶץ
Lev. 7:21; 11:10, 12f, 20, 23, 41f; Ezek. 8:10 כא וְנֶפֶשׁ כִּי-תִגַּע בְּכָל-טָמֵא, בְּטֻמְאַת אָדָם אוֹ
בִּבְהֵמָה טְמֵאָה אוֹ בְּכָל-שֶׁקֶץ טָמֵא, וְאָכַל מִבְּשַׂר-זֶבַח הַשְּׁלָמִים, אֲשֶׁר לַיהוָה--וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא,
מֵעַמֶּיהָ. {פ} 21 And when any one shall touch any unclean thing, whether it be the
uncleanness of man, or an unclean beast, or any unclean detestable thing, and eat of the flesh
of the sacrifice of peace-offerings, which pertain unto the LORD, that soul shall be cut off from
his people. {P}

50869 שִׁקֻּצִים 1 Noun - masculine plural 1) detestable thing or idol,
abominable thing, abomination, idol, detested thing 8251 שִׁקּוּץ Nah. 3:6
ו וְהִשְׁלַכְתִּי עָלַיִךְ שִׁקֻּצִים, וְנִבַּלְתִּיךְ; וְשַׂמְתִּיךְ, כְּרֹאִי. 6 And I will cast detestable things
upon thee, and make thee vile, and will make thee as dung.

50870 שֹׁקֵקָה 1 Verb - Qal Participle - feminine singular 1) to run,
run about, rush, run to and fro, be eager or greedy or thirsty ; 1a) (Qal) roving, ranging,
longing, rush out upon (participle) ; 1b) (Hithpalpel) to rush to and fro, rush back and forth
8264 שָׁקַק Psalm 107:9 ט כִּי-הִשְׂבִּיעַ, נֶפֶשׁ שֹׁקֵקָה; וְנֶפֶשׁ רְעֵבָה, מִלֵּא-טוֹב.
9 For He hath satisfied the longing soul, and the hungry soul He hath filled with good.

50871 שָׁקֶר 32 בְּדִבְרֵי־שָׁקֶר Noun - masculine singular 1) lie,
deception, disappointment, falsehood ; 1a) deception (what deceives or disappoints or
betraysone) ; 1b) deceit, fraud, wrong ; 1b1) fraudulently, wrongfully (as adverb) ; 1c)

falsehood (injurious in testimony) ; 1c1) testify falsehood, false oath, swear falsely ; 1d) falsity (of false or self-deceived prophets) ; 1e) lie, falsehood (in general) ; 1e1) false tongue ; 1f) in vain 8267 שֶׁקֶר Exod. 5:9; 20:16; Lev. 5:22; Job 13:4; Psalm 7:15; 31:19; 38:20; 63:12; 109:2; 119:104; 144:8, 11; Prov. 6:17, 19; 10:18; 11:18; 12:19, 22; 14:5; 17:7; 20:17; 21:6; 25:14, 18; 29:12; Isa. 57:4; 59:13; Jer. 6:13; 8:10; 28:15; 29:21, 31; Hos. 7:1; Mic. 6:12; Hab. 2:18 ט תִּכְבַּד הָעֲבֹדָה עַל־הָאֲנָשִׁים, וְיַעֲשׂוּ־בָהּ; וְאַל־יִשְׁעוּ, בְּדִבְרֵי־שָׁקֶר. 9 Let heavier work be laid upon the men, that they may labour therein; and let them not regard lying words.'

50872 שָׁקֶר 3 Noun - common masculine singular absolute 1) lie, deception, disappointment, falsehood ; 1a) deception (what deceives or disappoints or betraysone) ; 1b) deceit, fraud, wrong ; 1b1) fraudulently, wrongfully (as adverb) ; 1c) falsehood (injurious in testimony) ; 1c1) testify falsehood, false oath, swear falsely ; 1d) falsity (of false or self-deceived prophets) ; 1e) lie, falsehood (in general) ; 1e1) false tongue ; 1f) in vain 8267 שֶׁקֶר Jer. 6:13; 8:10; Hab. 2:18 יג כִּי מִקְּטַנָּם וְעַד־גְּדוֹלָם, כֻּלּוֹ בּוֹצֵעַ בָּצַע; וּמִנָּבִיא, וְעַד־כֹּהֵן--כֻּלּוֹ, עֹשֶׂה שָּׁקֶר. 13 For from the least of them even unto the greatest of them every one is greedy for gain; and from the prophet even unto the priest every one dealeth falsely.

50873 שֶׁקֶר 51 מִדְּבַר־שֶׁקֶר Noun - masculine singular 1) lie, deception, disappointment, falsehood ; 1a) deception (what deceives or disappoints or betraysone) ; 1b) deceit, fraud, wrong ; 1b1) fraudulently, wrongfully (as adverb) ; 1c) falsehood (injurious in testimony) ; 1c1) testify falsehood, false oath, swear falsely ; 1d) falsity (of false or self-deceived prophets) ; 1e) lie, falsehood (in general) ; 1e1) false tongue ; 1f) in vain 8267 שֶׁקֶר Exod. 23:7; Deut. 19:18; 2 Sam. 18:13; 1 Kings 22:22f; 2 Kings 9:12; 2 Chr. 18:21f; Job 36:4; Psalm 27:12; 33:17; 35:19; 52:5; 69:5; 119:29, 69, 78, 86, 118, 128, 163; 120:2; Prov. 13:5; 17:4; 26:28; 31:30; Isa. 9:14; 32:7; 44:20; 59:3; Jer. 8:8; 9:2, 4; 10:14; 14:14; 16:19; 23:25, 32; 27:10, 14, 16; 29:23; 37:14; 40:16; 43:2; 51:17; Ezek. 13:22; Zech. 8:17; 10:2; 13:3 ז מִדְּבַר־שֶׁקֶר, תִּרְחָק; וְנָקִי וְצַדִּיק אַל־תַּהֲרֹג, כִּי לֹא־אַצְדִּיק רָשָׁע. 7 Keep thee far from a false matter; and the innocent and righteous slay thou not; for I will not justify the wicked.

50874 שֶׁקֶר 1 מוֹרֶה־שֶּׁקֶר Verb - Hiphil Participle - masculine singular absolute homonym 2 1) lie, deception, disappointment, falsehood ; 1a) deception (what deceives or disappoints or betraysone) ; 1b) deceit, fraud, wrong ; 1b1) fraudulently, wrongfully (as adverb) ; 1c) falsehood (injurious in testimony) ; 1c1) testify falsehood, false oath, swear falsely ; 1d) falsity (of false or self-deceived prophets) ; 1e) lie, falsehood (in general) ; 1e1) false tongue ; 1f) in vain 8267 שֶׁקֶר Isa. 9:14/15 יד זָקֵן וּנְשׂוּא־פָנִים, הוּא הָרֹאשׁ; וְנָבִיא מוֹרֶה־שֶּׁקֶר, הוּא הַזָּנָב. 14 The elder and the man of rank, he is the head; and the prophet that teacheth lies, he is the tail.

50875 שְׁקָרִים 4 Noun - masculine plural 1) lie, deception, disappointment, falsehood ; 1a) deception (what deceives or disappoints or betraysone) ; 1b) deceit, fraud, wrong ; 1b1) fraudulently, wrongfully (as adverb) ; 1c) falsehood (injurious in testimony) ; 1c1) testify falsehood, false oath, swear falsely ; 1d) falsity (of false or self-

deceived prophets) ; 1e) lie, falsehood (in general) ; 1e1) false tongue ; 1f) in vain
8267 שֶׁ֫קֶר Psalm 101:7; Prov. 12:17; 19:5, 9 ז לֹא־יֵשֵׁב, בְּקֶרֶב בֵּיתִי-- עֹשֵׂה
רְמִיָּה:דֹּבֵר שְׁקָרִים-- לֹא־יִכּוֹן, לְנֶגֶד עֵינָי. 7 He that worketh deceit shall not dwell within
my house; {N} he that speaketh falsehood shall not be established before mine eyes.

50876 שִׁקַּ֫רְנוּ 1 וְלֹא־שִׁקַּרְנוּ Verb - Piel Perfect - first person common
plural 1) to do or deal falsely, be false, trick, cheat ; 1a) (Piel) to deal falsely ; 1b)
(Qal) to deal falsely 8266 שָׁקַר Psalm 44:18 יח כָּל-זֹאת בָּאַתְנוּ, וְלֹא
שְׁכַחֲנוּךָ; וְלֹא-שִׁקַּרְנוּ, בִּבְרִיתֶךָ. 18 All this is come upon us; yet have we not forgotten
Thee, neither have we been false to Thy covenant.

50877 שָׁר 1 אֲשֶׁר־שָׁר Verb - Qal Perfect - third person masculine
singular 1) to sing ; 1a) (Qal) ; 1a1) to sing ; 1a2) singer, songstresses (participle) ;
1b) (Polel) ; 1b1) to sing ; 1b2) singer, songstress (participle) ; 1c) (Hophal) to be sung ;
++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated
|Sing|. The old translations considered the Hebrew word to be from a different root than
H07788 hence the difference in the translations. 7891 שִׁיר Psalm 7:1
א שִׁגָּיוֹן, לְדָוִד: אֲשֶׁר-שָׁר לַיהוָה--עַל-דִּבְרֵי-כוּשׁ, בֶּן-יְמִינִי. 1 Shiggaion of David, which he
sang unto the LORD, concerning Cush a Benjamite.

50878 שְׁרֵא 1 Verb - Qal Passive Participle - masculine singular 1)
to loosen, abide, begin ; 1a) (P'al) ; 1a1) to loosen ; 1a2) to abide (from loosing girths for
camp) ; 1b) (Pael) to begin, open ; 1c) (Ithpael) to be loosened 8271 שְׁרָא
Dan. 2:22 כב הוּא גָּלֵא עַמִּיקָתָא, וּמְסַתְּרָתָא; יָדַע מָה בַחֲשׁוֹכָא, ונהירא (וּנְהוֹרָא) עִמֵּהּ שְׁרֵא.
22 He revealeth the deep and secret things; He knoweth what is in the darkness, and the light
dwelleth with Him.

50879 שֶׁרֹּאשִׁי 1 Pronoun - relative | Noun - masculine singular construct |
first person common singular 1) head, top, summit, upper part, chief, total, sum, height,
front, beginning ; 1a) head (of man, animals) ; 1b) top, tip (of mountain) ; 1c) height (of
stars) ; 1d) chief, head (of man, city, nation, place, family, priest) ; 1e) head, front, beginning ;
1f) chief, choicest, best ; 1g) head, division, company, band ; 1h) sum 7218 רֹאשׁ
Song of Songs Cant. 5:2 ב אֲנִי יְשֵׁנָה, וְלִבִּי עֵר; קוֹל דּוֹדִי דוֹפֵק, פִּתְחִי־לִי אֲחֹתִי רַעְיָתִי יוֹנָתִי
תַמָּתִי-- שֶׁרֹּאשִׁי נִמְלָא־טָל, קְוֻצּוֹתַי רְסִיסֵי לָיְלָה. 2 I sleep, but my heart waketh; Hark! my
beloved knocketh: 'Open to me, my sister, my love, my dove, my undefiled; for my head is
filled with dew, my locks with the drops of the night.'

50880 שָׁרָב 1 Noun - masculine singular 1) burning or scorching
heat, parched ground 8273 שָׁרָב Isa. 49:10 י לֹא יִרְעָבוּ וְלֹא יִצְמָאוּ,
וְלֹא־יַכֵּם שָׁרָב וָשָׁמֶשׁ: כִּי־מְרַחֲמָם יְנַהֲגֵם, וְעַל־מַבּוּעֵי מַיִם יְנַהֲלֵם. 10 They shall not hunger
nor thirst, neither shall the heat nor sun smite them; for He that hath compassion on them will
lead them, even by the springs of water will He guide them.

50881 שַׁרְבִט 1 Noun - masculine singular construct 1) sceptre ; 2)
(TWOT) dart, spear 8275 שַׁרְבִיט Est. 8:4 ד וַיּוֹשֶׁט הַמֶּלֶךְ לְאֶסְתֵּר, אֵת
שַׁרְבִט הַזָּהָב; וַתָּקָם אֶסְתֵּר, וַתַּעֲמֹד לִפְנֵי הַמֶּלֶךְ. 4 Then the king held out to Esther the
golden sceptre. So Esther arose, and stood before the king.

50882 שֵׁרֵבְיָה 5 Noun proper - masculine singular Sherebiah = |Jehovah has scorched|; 1) a Levite who assisted Ezra at the reading of the Law and who sealed the covenant with Nehemiah 8274 שֵׁרֵבְיָה Neh. 9:4f; 10:13; 12:8, 24 ד וַיָּקָם עַל-מַעֲלֵה הַלְוִיִּם, יֵשׁוּעַ וּבָנִי קַדְמִיאֵל שְׁבַנְיָה בֻּנִּי שֵׁרֵבְיָה--בָּנִי כְנָנִי; וַיִּזְעֲקוּ בְּקוֹל גָּדוֹל, אֶל-יְהוָה אֱלֹהֵיהֶם. 4 Then stood up upon the platform of the Levites, Jeshua, and Bani, Kadmiel, Shebaniah, Bunni, Sherebiah, Bani, and Chenani, and cried with a loud voice unto the LORD their God.

50883 שַׁרְבִיט 2 אֶת־שַׁרְבִיט Noun - masculine singular construct 1) sceptre ; 2) (TWOT) dart, spear 8275 שַׁרְבִיט Est. 4:11; 5:2 יא כָּל־עַבְדֵי הַמֶּלֶךְ וְעַם־מְדִינוֹת הַמֶּלֶךְ יֹדְעִים, אֲשֶׁר כָּל־אִישׁ וְאִשָּׁה אֲשֶׁר יָבוֹא־אֶל־הַמֶּלֶךְ אֶל־הֶחָצֵר הַפְּנִימִית אֲשֶׁר לֹא־יִקָּרֵא אַחַת דָּתוֹ לְהָמִית, לְבַד מֵאֲשֶׁר יוֹשִׁיט־לוֹ הַמֶּלֶךְ אֶת־שַׁרְבִיט הַזָּהָב, וְחָיָה; וַאֲנִי, לֹא נִקְרֵאתִי לָבוֹא אֶל־הַמֶּלֶךְ--זֶה, שְׁלוֹשִׁים יוֹם. 11 'All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, there is one law for him, that he be put to death, except such to whom the king shall hold out the golden sceptre, that he may live; but I have not been called to come in unt

50884 שְׁרוּקַת 1 שְׁרִיקוֹתqere; Noun - common feminine plural construct kethib 1) piping, whistling, hissing 8292 שְׁרוּקָה שְׁרִיקָה Jer. 18:16 טז לָשׂוּם אַרְצָם לְשַׁמָּה, שרוקת (שְׁרִיקֹת) עוֹלָם; כֹּל עוֹבֵר עָלֶיהָ, יִשֹּׁם וְיָנִיד בְּרֹאשׁוֹ. 16 To make their land an astonishment, and a perpetual hissing; every one that passeth thereby shall be astonished, and shake his head.

50885 שָׁרוֹן 1 Noun proper - feminine singular n m ; 1) plain, level ;Sharon = |a plain| ; n pr loc ; 2) the district lying between the mountains of central Palestine and the MediterraneanSea and north of Joppa ; 3) a district on the east of the Jordan around Gilead and Bashan 8289 שָׁרוֹן 1 Chr. 5:16 טז וַיֵּשְׁבוּ בַּגִּלְעָד בַּבָּשָׁן, וּבִבְנֹתֶיהָ, וּבְכָל־מִגְרְשֵׁי שָׁרוֹן, עַל־תּוֹצְאוֹתָם. 16 And they dwelt in Gilead in Bashan, and in the towns thereof, and in all the open lands of the plain, upon their borders.

50886 שָׁרוֹתַיִךְ 1 Verb - Qal Participle - feminine plural construct | second person feminine singular 1) (Qal) to travel, journey, go ; 1a) traveller (participle) ; 1b) (BDB) meaning dubious 7788 שׁוּר Ezek. 27:25 כה אֳנִיּוֹת תַּרְשִׁישׁ, שָׁרוֹתַיִךְ מַעֲרָבֵךְ; וַתִּמָּלְאִי וַתִּכְבְּדִי מְאֹד, בְּלֵב יַמִּים. 25 The ships of Tarshish brought thee tribute for thy merchandise; so wast thou replenished, and made very heavy in the heart of the seas.

50887 שָׁרוֹתִךָ 1 שֵׁרִיתִיךָqere; Verb - Qal Perfect - first person common singular suffix second person masculine singular kethib 1) (Qal) to travel, journey, go ; 1a) traveller (participle) ; 1b) (BDB) meaning dubious 7788 שָׁרָר Jer. 15:11 יא אָמַר יְהוָה, אִם־לֹא שרותך (שֵׁרִיתִיךָ) לְטוֹב; אִם־לוֹא הִפְגַּעְתִּי בְךָ, בְּעֵת רָעָה וּבְעֵת צָרָה--אֶת־הָאֹיֵב. 11 The LORD said: 'Verily I will release thee for good; verily I will cause the enemy to make supplication unto thee in the time of evil and in the time of affliction.

50888 שִׁרְטַי 1 שִׁטְרַיkethib; Noun proper no gender no number no state kethib officers 7861 שִׁטְרַי 1 Chr. 27:29 כט וְעַל־הַבָּקָר
29 הָרֹעִים בַּשָּׁרוֹן, שטרי (שִׁרְטַי) הַשָּׁרוֹנִי; {ס} וְעַל־הַבָּקָר, בָּעֲמָקִים, שָׁפָט, בֶּן־עַדְלָי. {ס}
and over the herds that fed in Sharon was Shirtai the Sharonite; and over the herds that were in the valleys was Shaphat the son of Adlai;

50889 שָׁרָי 1 Noun proper - masculine singular Sharai = |releaser|; 1) a son of Bani who put away his foreign wife in the time of Ezra 8298 שָׁרָי
Ezr. 10:40 מ מַכְנַדְבַי שָׁשַׁי, שָׁרָי. 40 Machnadebai, Shashai, Sharai;

50890 שִׁרְיוֹן 1 Noun - masculine singular 1) body armour ; 2) a weapon ; 2a) perhaps a lance, javelin 8302 שִׁרְיוֹן 1 Sam. 17:38 לח
וַיַּלְבֵּשׁ שָׁאוּל אֶת־דָּוִד מַדָּיו, וְנָתַן קוֹבַע נְחֹשֶׁת עַל־רֹאשׁוֹ; וַיַּלְבֵּשׁ אֹתוֹ, שִׁרְיוֹן. 38 And Saul clad David with his apparel, and he put a helmet of brass upon his head, and he clad him with a coat of mail.

50891 שִׁרֶיךָ 1 Noun - masculine plural construct | second person masculine singular n m ; 1) song ; 1a) lyric song ; 1b) religious song ; 1c) song of Levitical choirs ; n f ; 2) song ; 2a) song, ode 7892 שִׁיר 1 Sam. 17:38
לח וַיַּלְבֵּשׁ שָׁאוּל אֶת־דָּוִד מַדָּיו, וְנָתַן קוֹבַע נְחֹשֶׁת עַל־רֹאשׁוֹ; וַיַּלְבֵּשׁ אֹתוֹ, שִׁרְיוֹן. 38 And Saul clad David with his apparel, and he put a helmet of brass upon his head, and he clad him with a coat of mail.

50892 שָׁרִים 4 Verb - Qal Participle - masculine plural 1) to sing ; 1a) (Qal) ; 1a1) to sing ; 1a2) singer, songstresses (participle) ; 1b) (Polel) ; 1b1) to sing ; 1b2) singer, songstress (participle) ; 1c) (Hophal) to be sung ; ++++; In Job 36:24, the word is translated |Behold|; in modern versions, it is translated |Sing|. The old translations considered the Hebrew word to be from a different root than H07788 hence the difference in the translations. 7891 שִׁיר 2 Sam. 19:35/36; Psalms 68:26; Eccl. 2:8; Ezek. 40:44 לה וַיֹּאמֶר בַּרְזִלַּי, אֶל־הַמֶּלֶךְ: כַּמָּה, יְמֵי שְׁנֵי חַיַּי, כִּי־אֶעֱלֶה אֶת־הַמֶּלֶךְ, יְרוּשָׁלִָם.
35 And Barzillai said unto the king: 'How many are the days of the years of my life, that I should go up with the king unto Jerusalem?

50893 שְׁרַיִן 1 Verb - Qal Passive Participle - masculine plural 1) to loosen, abide, begin ; 1a) (P'al) ; 1a1) to loosen ; 1a2) to abide (from loosing girths for camp) ; 1b) (Pael) to begin, open ; 1c) (Ithpael) to be loosened 8271 שְׁרָא
1 Sam. 17:38 לח וַיַּלְבֵּשׁ שָׁאוּל אֶת־דָּוִד מַדָּיו, וְנָתַן קוֹבַע נְחֹשֶׁת עַל־רֹאשׁוֹ; וַיַּלְבֵּשׁ אֹתוֹ, שִׁרְיוֹן.
38 And Saul clad David with his apparel, and he put a helmet of brass upon his head, and he clad him with a coat of mail.

50894 שְׁרִיקוֹת 1 שְׁרוּקַתkethib; Noun - common feminine plural construct Ed:WTS reads L differently qere 1) piping, whistling, hissing 8292 שְׁרוּקָה שְׁרִיקָה Jer. 18:16 טז לָשׂוּם אַרְצָם לְשַׁמָּה, שרוקת (שְׁרִיקֹת) עוֹלָם; כֹּל עוֹבֵר עָלֶיהָ, יִשֹּׁם וְיָנִיד בְּרֹאשׁוֹ. 16 To make their land an astonishment, and a perpetual hissing; every one that passeth thereby shall be astonished, and shake his head.

50895 שֵׁרִית 1 כָּל־שֵׁרִית Noun - feminine singular construct 1) rest, residue, remainder, remnant ; 1a) rest, what is left ; 1b) remainder, descendants

7611 שְׁאֵרִית 1 Chr. 12:39 לט כָּל־אֵלֶּה אַנְשֵׁי מִלְחָמָה, עֹדְרֵי מַעֲרָכָה, בְּלֵבָב
שָׁלֵם בָּאוּ חֶבְרוֹנָה, לְהַמְלִיךְ אֶת־דָּוִיד עַל־כָּל־יִשְׂרָאֵל; וְגַם כָּל־שֵׁרִית יִשְׂרָאֵל, לֵב אֶחָד--לְהַמְלִיךְ
אֶת־דָּוִיד. 39 All these, being men of war, that could order the battle array, came with a whole heart to Hebron, to make David king over all Israel; and all the rest also of Israel were of one heart to make David king.

50896 שֵׁרִיתִךָ 1 שָׁרוֹתִךָkethib; Verb - Piel Perfect - first person common singular | suffix second person masculine singular Ed:WTS reads L differently qere 1) to let loose, free ; 1a) (Qal) to let loose ; 1b) (Piel) to set free 8281 שָׁרָה
Jer. 15:11 יא אָמַר יְהוָה, אִם־לֹא שרותך (שֵׁרִיתִךָ) לְטוֹב; אִם־לוֹא הִפְגַּעְתִּי בְךָ, בְּעֵת רָעָה
וּבְעֵת צָרָה--אֶת־הָאֹיֵב. 11 The LORD said: 'Verily I will release thee for good; verily I will cause the enemy to make supplication unto thee in the time of evil and in the time of affliction.

50897 שָׁרֵּךְ 1 Noun - masculine singular construct | second feminine singular 1) umbilical cord, navel, navel-string 8270 שֹׁר Ezek. 16:4
ד וּמוֹלְדוֹתַיִךְ, בְּיוֹם הוּלֶּדֶת אוֹתָךְ לֹא־כָרַּת שָׁרֵּךְ, וּבְמַיִם לֹא־רֻחַצְתְּ, לְמִשְׁעִי; וְהָמְלֵחַ לֹא הֻמְלַחַתְּ,
וְהָחְתֵּל לֹא חֻתָּלְתְּ. 4 And as for thy nativity, in the day thou wast born thy navel was not cut, neither wast thou washed in water for cleansing; thou was not salted at all, nor swaddled at all.

50898 שָׁרַץ 1 Verb - Qal Perfect - third person masculine singular 1) (Qal) to teem, swarm, multiply ; 1a) to swarm, teem ; 1b2) to swarm 8317 שָׁרַץ
Psalm 105:30 ל שָׁרַץ אַרְצָם צְפַרְדְּעִים; בְּחַדְרֵי, מַלְכֵיהֶם. 30 Their land swarmed with frogs, in the chambers of their kings.

50899 שֶׁרֶץ 8 Noun - masculine singular 1) teeming or swarming things, creepers, swarmers ; 1a) of insects, animals, small reptiles, quadrupeds 8318
שֶׁרֶץ Gen. 1:20; Lev. 5:2; 11:10, 20f, 23; 22:5; Deut. 14:19 כ וַיֹּאמֶר אֱלֹהִים--יִשְׁרְצוּ
הַמַּיִם, שֶׁרֶץ נֶפֶשׁ חַיָּה; וְעוֹף יְעוֹפֵף עַל־הָאָרֶץ, עַל־פְּנֵי רְקִיעַ הַשָּׁמָיִם. 20 And God said: 'Let the waters swarm with swarms of living creatures, and let fowl fly above the earth in the open firmament of heaven.'

50900 שָׁרְצוּ 1 Verb - Qal Perfect - third person common plural 1) (Qal) to teem, swarm, multiply ; 1a) to swarm, teem ; 1b2) to swarm 8317 שָׁרַץ
Gen. 1:21 כא וַיִּבְרָא אֱלֹהִים, אֶת־הַתַּנִּינִם הַגְּדֹלִים; וְאֵת כָּל־נֶפֶשׁ הַחַיָּה הָרֹמֶשֶׂת אֲשֶׁר שָׁרְצוּ
הַמַּיִם לְמִינֵהֶם, וְאֵת כָּל־עוֹף כָּנָף לְמִינֵהוּ, וַיַּרְא אֱלֹהִים, כִּי־טוֹב. 21 And God created the great sea-monsters, and every living creature that creepeth, wherewith the waters swarmed, after its kind, and every winged fowl after its kind; and God saw that it was good.

50901 שִׁרְצוּ 1 Verb - Qal Imperative - masculine plural 1) (Qal) to teem, swarm, multiply ; 1a) to swarm, teem ; 1b2) to swarm 8317 שָׁרַץ
Gen. 9:7 ז וְאַתֶּם, פְּרוּ וּרְבוּ; שִׁרְצוּ בָאָרֶץ, וּרְבוּ־בָהּ. {ס} 7 And you, be ye fruitful, and multiply; swarm in the earth, and multiply therein.' {S}

50902 שָׁרְקוּ 3 Verb - Qal Perfect - third person common plural 1) to hiss, whistle, pipe ; 1a) (Qal) to hiss (as a signal) 8319 שָׁרַק Lam. 2:15f; Ezek. 27:36 טו סָפְקוּ עָלַיִךְ כַּפַּיִם, כָּל־עֹבְרֵי דֶרֶךְ--שָׁרְקוּ וַיָּנִעוּ רֹאשָׁם, עַל־בַּת

יְרוּשָׁלִָם: הֲזֹאת הָעִיר, שֶׁיֹּאמְרוּ כְּלִילַת יֹפִי--מָשׂוֹשׂ, לְכָל־הָאָרֶץ. {ס} 15 All that pass by
clap their hands at thee; they hiss and wag their head at the daughter of Jerusalem: 'Is this the
city that men called the perfection of beauty, the joy of the whole earth?' {S
50903 שְׁרִקוֹת 1 Noun - feminine plural construct 1) piping,
whistling, hissing 8292 שְׁרִקוֹת Jdg. 5:16 טז לָמָּה יָשַׁבְתָּ, בֵּין
הַמִּשְׁפְּתַיִם, {ס} לִשְׁמֹעַ, {ר} שְׁרִקוֹת עֲדָרִים; {ס} לִפְלַגּוֹת רְאוּבֵן, גְּדוֹלִים
חִקְרֵי־ {ר} לֵב. {ס} 16 Why sattest thou among the sheepfolds, to hear the pipings
for the flocks? At the divisions of Reuben there were great searchings of heart.
50904 שָׁרָר 1 בֶּן־שָׁרָר Noun proper - masculine singular
Sharar = |enemy|; 1) father of Ahiam,one of David's mighty warriors 8325 שָׁרָר
2 Sam. 23:33 לג שַׁמָּה, {ר} הַהֲרָרִי, {ס} אֲחִיאָם בֶּן־שָׁרָר, הָארָרִי. {ס}
33 Shammah the Hararite, Ahiam the son of Sharar the Ararite;
50905 שֹׁרְרוּ 1 Verb - Piel Perfect - third person common plural 1)
to sing ; 1a) (Qal) ; 1a1) to sing ; 1a2) singer, songstresses (participle) ; 1b) (Polel) ; 1b1)
to sing ; 1b2) singer, songstress (participle) ; 1c) (Hophal) to be sung ; ++++; In Job 36:24,
the word is translated |Behold|; in modern versions, it is translated |Sing|. The old
translations considered the Hebrew word to be from a different root than H07788 hence the
difference in the translations. 7891 שִׁיר Job 36:24 כד זְכֹר, כִּי־
תַשְׂגִּיא פָעֳלוֹ-- אֲשֶׁר שֹׁרְרוּ אֲנָשִׁים. 24 Remember that thou magnify His work, whereof men
have sung.
50906 שְׁרִרוּת 4 Noun - feminine singular construct 1) stubbornness,
hardness, firmness 8307 שְׁרִירוּת Jer. 3:17; 9:13; 16:12; 18:12 יז
בָּעֵת הַהִיא, יִקְרְאוּ לִירוּשָׁלִַם כִּסֵּא יְהוָה, וְנִקְווּ אֵלֶיהָ כָל־הַגּוֹיִם לְשֵׁם יְהוָה, לִירוּשָׁלִָם; וְלֹא־יֵלְכוּ עוֹד--
אַחֲרֵי, שְׁרִרוּת לִבָּם הָרָע. {ס} 17 At that time they shall call Jerusalem the throne of the
LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem;
neither shall they walk any more after the stubbornness of their evil heart. {S}
50907 שָׁרְרֵךְ 1 Noun - masculine singular construct | second feminine
singular 1) navel, umbilical cord 8326 שֹׁרֶר Song of Solomon 7:2
ב מַה־יָּפוּ פְעָמַיִךְ בַּנְּעָלִים, בַּת־נָדִיב; חַמּוּקֵי יְרֵכַיִךְ--כְּמוֹ חֲלָאִים, מַעֲשֵׂה יְדֵי אָמָּן. 2 How
beautiful are thy steps in sandals, O prince's daughter! The roundings of thy thighs are like the
links of a chain, the work of the hands of a skilled workman.
50908 שָׁרֶשׁ 1 Noun proper - masculine singular Sheresh = |root|; 1)
son of Machir and grandson of Manasseh 8329 שֶׁרֶשׁ 1 Chr. 7:16 טז
וַתֵּלֶד מַעֲכָה אֵשֶׁת־מָכִיר, בֵּן, וַתִּקְרָא שְׁמוֹ פֶּרֶשׁ, וְשֵׁם אָחִיו שָׁרֶשׁ; וּבָנָיו, אוּלָם וָרָקֶם. 16 And
Maacah the wife of Machir bore a son, and she called his name Peresh; and the name of his
brother was Sheresh; and his sons were Ulam and Rekem.
50909 שֹׁרֶשׁ 5 Noun - masculine singular 1) root ; 1a) root
(literal) ; 1b) root (of people involving firmness or permanence) (fig) ; 1c) root, bottom (as
lowest stratum) (fig) 8328 שֹׁרֶשׁ Deut. 29:17; 2 Kings 19:30; Isa. 11:10;
37:31; Mal. 3:19 יז פֶּן־יֵשׁ בָּכֶם אִישׁ אוֹ־אִשָּׁה אוֹ מִשְׁפָּחָה אוֹ־שֵׁבֶט, אֲשֶׁר לְבָבוֹ פֹנֶה הַיּוֹם מֵעִם
יְהוָה אֱלֹהֵינוּ, לָלֶכֶת לַעֲבֹד, אֶת־אֱלֹהֵי הַגּוֹיִם הָהֵם: פֶּן־יֵשׁ בָּכֶם, שֹׁרֶשׁ פֹּרֶה רֹאשׁ--וְלַעֲנָה. 17

lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go to serve the gods of those nations; lest there should be among you a root that beareth gall and wormwood;

50910 שֵׁרֵשׁ 1 בַּל־שֹׁרֵשׁ Verb - Poel Perfect - third person masculine singular / Verb - Piel Perfect - third person masculine singular 1) to uproot, take root, deal with the roots ; 1a) (Piel) to root up, root out ; 1b) (Pual) to be rooted up or out (of produce) ; 1c) (Poel) to take root ; 1d) (Poal) to take root ; 1e) (Hiphil) to take root, cause to take root 8327 שָׁרַשׁ Isaiah 40:24 כד אַף בַּל־נִטָּעוּ, אַף בַּל־זֹרָעוּ--אַף בַּל־שֹׁרֵשׁ בָּאָרֶץ, גִּזְעָם; וְגַם־נָשַׁף בָּהֶם וַיִּבָשׁוּ, וּסְעָרָה כַּקַּשׁ תִּשָּׂאֵם. {ס} 24 Scarce are they planted, scarce are they sown, scarce hath their stock taken root in the earth; when He bloweth upon them, they wither, and the whirlwind taketh them away as stubble. {S}

50911 שֹׁרָשׁוּ 1 גַּם־שֹׁרָשׁוּ Verb - Poal Perfect - third person common plural / Verb - Pual Perfect - third person common plural 1) to uproot, take root, deal with the roots ; 1a) (Piel) to root up, root out ; 1b) (Pual) to be rooted up or out (of produce) ; 1c) (Poel) to take root ; 1d) (Poal) to take root ; 1e) (Hiphil) to take root, cause to take root 8327 שָׁרַשׁ Jer. 12:2 ב נְטַעְתָּם, גַּם־שֹׁרָשׁוּ--יֵלְכוּ, גַּם־עָשׂוּ פֶרִי; קָרוֹב אַתָּה בְּפִיהֶם, וְרָחוֹק מִכִּלְיוֹתֵיהֶם. 2 Thou hast planted them, yea, they have taken root; they grow, yea, they bring forth fruit; Thou art near in their mouth, and far from their reins.

50912 שָׁרְשׁוֹ 2 Noun - masculine singular construct | third person masculine singular 1) root ; 1a) root (literal) ; 1b) root (of people involving firmness or permanence) (fig) ; 1c) root, bottom (as lowest stratum) (fig) 8328 שֹׁרֶשׁ Job 14:8; Ezek. 31:7 ח אִם־יַזְקִין בָּאָרֶץ שָׁרְשׁוֹ; וּבֶעָפָר, יָמוּת גִּזְעוֹ. 8 Though the root thereof wax old in the earth, and the stock thereof die in the ground;

50913 שָׁרְשׁוֹהִי 3 Noun - masculine plural construct | third person masculine singular 1) root 8330 שֹׁרֶשׁ Dan. 4:12, 20, 23 יב בְּרַם עִקַּר שָׁרְשׁוֹהִי, בְּאַרְעָא שְׁבֻקוּ, וּבֶאֱסוּר דִּי־פַרְזֶל וּנְחָשׁ, בְּדִתְאָא דִּי בָרָא; וּבְטַל שְׁמַיָּא יִצְטַבַּע, וְעִם־חֵיוְתָא חֲלָקֵהּ בַּעֲשַׂב אַרְעָא. 12 Nevertheless leave the stump of its roots in the earth, even in a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts in the grass of the earth;

50914 שָׁרְשִׁי 1 Noun - masculine singular construct | first person common singular 1) root ; 1a) root (literal) ; 1b) root (of people involving firmness or permanence) (fig) ; 1c) root, bottom (as lowest stratum) (fig) 8328 שֹׁרֶשׁ Job 29:19 יט שָׁרְשִׁי פָתוּחַ אֱלֵי-מָיִם; וְטַל, יָלִין בִּקְצִירִי. 19 My root shall be spread out to the waters, and the dew shall lie all night upon my branch;

50915 שָׁרְשֵׁי 1 עַל־שָׁרְשֵׁי Noun - masculine plural construct 1) root ; 1a) root (literal) ; 1b) root (of people involving firmness or permanence) (fig) ; 1c) root, bottom (as lowest stratum) (fig) 8328 שֹׁרֶשׁ Job 13:27 כז וְתָשֵׂם בַּסַּד, רַגְלַי--וְתִשְׁמוֹר כָּל־אָרְחוֹתָי; עַל־שָׁרְשֵׁי רַגְלַי, תִּתְחַקֶּה. 27 Thou puttest my feet also in the stocks, and lookest narrowly unto all my paths; {N} Thou drawest Thee a line about the soles of my feet;

50916 שָׁרָשֶׁיהָ 3 Noun - masculine plural construct | third person feminine singular 1) root ; 1a) root (literal) ; 1b) root (of people involving firmness or permanence) (fig) ; 1c) root, bottom (as lowest stratum) (fig) 8328 שֹׁרֶשׁ
Psalm 80:10; Ezek. 17:9; Dan. 11:7 י פִּנִּיתָ לְפָנֶיהָ; וַתַּשְׁרֵשׁ שָׁרָשֶׁיהָ, וַתְּמַלֵּא-אָרֶץ. 10
Thou didst clear a place before it, and it took deep root, and filled the land.

50917 שָׁרֳשֶׁיהָ 1 Noun - masculine plural construct | third person feminine singular 1) root ; 1a) root (literal) ; 1b) root (of people involving firmness or permanence) (fig) ; 1c) root, bottom (as lowest stratum) (fig) 8328 שֹׁרֶשׁ
Ezek. 17:7 ז וַיְהִי נֶשֶׁר־אֶחָד גָּדוֹל, גְּדוֹל כְּנָפַיִם וְרַב־נוֹצָה; וְהִנֵּה הַגֶּפֶן הַזֹּאת כָּפְנָה שָׁרָשֶׁיהָ
עָלָיו, וְדָלִיּוֹתָיו שִׁלְחָה־לּוֹ, לְהַשְׁקוֹת אוֹתָהּ, מֵעֲרֻגוֹת מַטָּעָהּ. 7 There was also another great eagle with great wings and many feathers; and, behold, this vine did bend its roots toward him, and shot forth its branches toward him, from the beds of its plantation, that he might water it.

50918 שָׁרָשָׁיו 4 Noun - masculine plural construct | third person masculine singular 1) root ; 1a) root (literal) ; 1b) root (of people involving firmness or permanence) (fig) ; 1c) root, bottom (as lowest stratum) (fig) 8328 שֹׁרֶשׁ
Job 8:17; 18:16; Jer. 17:8; Hos. 14:6 יז עַל-גַּל, שָׁרָשָׁיו יְסֻבָּכוּ; בֵּית אֲבָנִים יֶחֱזֶה. 17
His roots are wrapped about the heap, he beholdeth the place of stones.

50919 שָׁרְשֵׁךְ 1 Noun - masculine singular construct | second feminine singular 1) root ; 1a) root (literal) ; 1b) root (of people involving firmness or permanence) (fig) ; 1c) root, bottom (as lowest stratum) (fig) 8328 שֹׁרֶשׁ
Isa. 14:30 ל וְרָעוּ בְּכוֹרֵי דַלִּים, וְאֶבְיוֹנִים לָבֶטַח יִרְבָּצוּ; וְהֵמַתִּי בָרָעָב שָׁרְשֵׁךְ, וּשְׁאֵרִיתֵךְ יַהֲרֹג.
30 And the first-born of the poor shall feed, and the needy shall lie down in safety; and I will kill thy root with famine, and thy remnant shall be slain.

50920 שָׁרְשָׁם 3 Noun - masculine singular construct | third person masculine plural 1) root ; 1a) root (literal) ; 1b) root (of people involving firmness or permanence) (fig) ; 1c) root, bottom (as lowest stratum) (fig) 8328 שֹׁרֶשׁ
Jdg. 5:14; Isa. 5:24; Hos. 9:16 יד מִנִּי אֶפְרַיִם, שָׁרְשָׁם {ר} בַּעֲמָלֵק, {ס} אַחֲרֶיךָ בִנְיָמִין,
בַּעֲמָמֶיךָ; {ס} מִנִּי {ר} מָכִיר, יָרְדוּ מְחֹקְקִים, {ס} וּמִזְּבוּלֻן, מֹשְׁכִים בְּשֵׁבֶט {ר} סֹפֵר. {ס}
14 Out of Ephraim came they whose root is in Amalek; after thee, Benjamin, among thy peoples; out of Machir came down governors, and out of Zebulun they that handle the marshal's staff.

50921 שַׁרְשְׁרוֹת 2 Noun - feminine plural 1) chain 8333
שַׁרְשְׁרוֹת 1 Kings 7:17; 2 Chr. 3:16 יז שְׂבָכִים מַעֲשֵׂה שְׂבָכָה, גְּדִלִים מַעֲשֵׂה שַׁרְשְׁרוֹת,
לַכֹּתָרֹת, אֲשֶׁר עַל־רֹאשׁ הָעַמּוּדִים--שִׁבְעָה לַכֹּתֶרֶת הָאֶחָת, וְשִׁבְעָה לַכֹּתֶרֶת הַשֵּׁנִית. 17 He also made nets of checker-work, and wreaths of chain-work, for the capitals which were upon the top of the pillars: seven for the one capital, and seven for the other capital.

50922 שַׁרְשְׁרֹת 3 Noun - feminine plural construct 1) chain
8333 שַׁרְשְׁרוֹת Exod. 28:14; 39:15 יד וּשְׁתֵּי שַׁרְשְׁרֹת זָהָב טָהוֹר, מִגְבָּלֹת תַּעֲשֶׂה
אֹתָם מַעֲשֵׂה עֲבֹת; וְנָתַתָּה אֶת־שַׁרְשְׁרֹת הָעֲבֹתֹת, עַל־הַמִּשְׁבְּצֹת. {ס} 14 and two chains of pure gold; of plaited thread shalt thou make them, of wreathen work; and thou shalt put the wreathen chains on the settings. {S}

50923 שַׁרְשֹׁת 1 Noun - feminine plural construct 1) chain
8331 שַׁרְשֶׁת Exod. 28:22 כב וְעָשִׂיתָ עַל־הַחֹשֶׁן שַׁרְשֹׁת גַּבְלֻת, מַעֲשֵׂה עֲבֹת, זָהָב,
טָהוֹר. 22 And thou shalt make upon the breastplate plaited chains of wreathen work of
pure gold.
50924 שָׁרֵת 1 Noun - masculine singular 1) ministry, religious
ministry, service in the tabernacle 8335 שָׁרֵת 2 Chr. 24:14 יד
וּכְכַלּוֹתָם הֵבִיאוּ לִפְנֵי הַמֶּלֶךְ וִיהוֹיָדָע אֶת־שְׁאָר הַכֶּסֶף, וַיַּעֲשֵׂהוּ כֵלִים לְבֵית־יְהוָה כְּלֵי שָׁרֵת, וְהַעֲלוֹת
וְכַפּוֹת, וּכְלֵי זָהָב וָכָסֶף; וַיִּהְיוּ מַעֲלִים עֹלוֹת בְּבֵית־יְהוָה, תָּמִיד, כֹּל, יְמֵי יְהוֹיָדָע. {פ} 14 And
when they had made an end, they brought the rest of the money before the king and Jehoiada,
whereof were made vessels for the house of the LORD, even vessels wherewith to minister, and
buckets, and pans, and vessels of gold and silver. And they offered burnt-offerings in the house
of the LORD continually all the days of Jehoiada. {P}
50925 שֵׁשׁ־ 1 שֵׁשׁ־הֵנָּה Number - feminine singular construct
1) six ; 1a) six (cardinal number) ; 1b) sixth (ordinal number) ; 1c) in combination with
other numbers 8337 שֵׁשׁ Prov. 6:16 טז שֶׁשׁ-הֵנָּה, שָׂנֵא יְהוָה; וְשֶׁבַע,
תועבות (תּוֹעֲבַת) נַפְשׁוֹ. 16 There are six things which the LORD hateth, yea, seven
which are an abomination unto Him:
50926 שֵׁשׁ 102 בֶּן־שֵׁשׁ Number - feminine singular 1) six ; 1a)
six (cardinal number) ; 1b) sixth (ordinal number) ; 1c) in combination with other numbers
8337 שֵׁשׁ Gen. 7:6, 11; 41:42; 46:18; Exod. 14:7; 21:2; 26:1, 9; 27:9, 18; 28:39;
36:8, 16; 38:9, 16; 39:27ff; Lev. 24:6; 25:3; Num. 1:46; 2:32; 7:3; 11:21; 26:51; 31:32, 37; 35:6,
13, 15; Deut. 15:12, 18; Jos. 15:41, 59, 62; 19:22; Jdg. 3:31; 12:7; 18:11; 20:47; Ruth 3:15, 17;
1 Sam. 17:4, 7; 2 Sam. 15:18; 21:20; 1 Kings 6:6; 10:14, 16, 19f; 16:23; 2 Kings 11:3; 13:10, 19;
14:21; 15:2; 18:10; 1 Chr. 4:27; 9:6; 20:6; 21:25; 2 Chr. 3:8; 9:13, 15, 19; 22:12; 26:1, 3; 29:33;
Ezr. 2:10f, 13, 26, 60, 69; 8:26; Neh. 5:18; 7:10, 15f, 18, 20, 30, 62; Est. 1:6; Prov. 31:22; Cant.
5:15; Isa. 6:2; Jer. 34:14; Ezek. 27:7; 40:5, 12; 41:1, 3, 5, 8 ו וְנֹחַ, בֶּן־שֵׁשׁ מֵאוֹת שָׁנָה;
וְהַמַּבּוּל הָיָה, מַיִם עַל־הָאָרֶץ. 6 And Noah was six hundred years old when the flood of
waters was upon the earth.
50927 שֵׁשְׁבַּצַּר 2 שֵׁשְׁבַּצַּר Noun proper - masculine singular
Sheshbazzar = |worshipper of fire|; 1) the prince of Judah at the first return from exile in
Babylon; usually identified as the Babylonian name for Zerubbabel 8340 שֵׁשְׁבַּצַּר
Ezr. 1:11; 5:16 יא כָּל־כֵּלִים לַזָּהָב וְלַכֶּסֶף, חֲמֵשֶׁת אֲלָפִים וְאַרְבַּע מֵאוֹת; הַכֹּל הֶעֱלָה שֵׁשְׁבַּצַּר,
עִם הֵעָלוֹת הַגּוֹלָה--מִבָּבֶל, לִירוּשָׁלָם. {פ} 11 All the vessels of gold and of silver were
five thousand and four hundred. All these did Sheshbazzar bring up, when they of the captivity
were brought up from Babylon unto Jerusalem. {P}
50928 שִׁשָּׁה 29 Adjective - masculine singular absolute homonym 1
noun masculine and feminine six; — masculine שֵׁשׁ (c. noun feminine) Genesis 31:41 120t.;
feminine שִׁשָּׁה (with noun masculine) 8337 שֵׁשׁ Gen. 30:20; Exod. 26:22,
25; 28:10; 36:27, 30; Num. 1:21; 2:11; 26:22; 31:38, 40, 44, 46, 52; 2 Sam. 6:13; 2 Kings 15:8;
1 Chr. 3:4, 22; 4:27; 8:38; 9:44; 24:4, 14; 25:3; 26:17; 2 Chr. 29:17; Est. 2:12; Ezek. 9:2; 46:4
כ וַתֹּאמֶר לֵאָה, זְבָדַנִי אֱלֹהִים אֹתִי זֵבֶד טוֹב--הַפַּעַם יִזְבְּלֵנִי אִישִׁי, כִּי־יָלַדְתִּי לוֹ שִׁשָּׁה בָנִים; וַתִּקְרָא

אֶת־שְׁמוֹ, זְבֻלוּן.   20 And Leah said: 'God hath endowed me with a good dowry; now will my husband dwell with me, because I have borne him six sons.' And she called his name Zebulun.

50929 שֶׁשְּׁזָפַתְנִי 1 Pronoun - relative | Verb - Qal Perfect - third person feminine singular | first person common singular 1) (Qal) to catch sight of, look on 7805 שָׁזַף Song of Songs Cant. 1:6 ו אַל־תִּרְאוּנִי שֶׁאֲנִי שְׁחַרְחֹרֶת, שֶׁשְּׁזָפַתְנִי הַשָּׁמֶשׁ; בְּנֵי אִמִּי נִחֲרוּ־בִי, שָׂמֻנִי נֹטֵרָה אֶת־הַכְּרָמִים--כַּרְמִי שֶׁלִּי, לֹא נָטָרְתִּי. 6 Look not upon me, that I am swarthy, that the sun hath tanned me; my mother's sons were incensed against me, they made me keeper of the vineyards; but mine own vineyard have I not kept.'

50930 שָׁשַׁי 1 Noun proper - masculine singular Shashai = |noble|; 1) a son of Bani who put away his foreign wife in the time of Ezra 8343 שָׁשַׁי Ezr. 10:40 מ מַכְנַדְבַי שָׁשַׁי, שָׁרָי. 40 Machnadebai, Shashai, Sharai;

50931 שִׁשִּׁי 1 בֶּן־שִׁשִּׁי Number masculine singular absolute 1) sixth ; 1a) sixth (ordinal number) ; 1b) sixth (as fraction) 8345 שִׁשִּׁי Gen. 30:19 יט וַתַּהַר עוֹד לֵאָה, וַתֵּלֶד בֵּן־שִׁשִּׁי לְיַעֲקֹב. 19 And Leah conceived again, and bore a sixth son to Jacob.

50932 שֵׁשַׁי 3 Noun proper - feminine singular Sheshai = |noble|; 1) son of Anak,one of the giants in the land of Canaan 8344 שֵׁשַׁי Num. 13:22; Jos. 15:14; Jdg. 1:10 כב וַיַּעֲלוּ בַנֶּגֶב, וַיָּבֹא עַד-חֶבְרוֹן, וְשָׁם אֲחִימַן שֵׁשַׁי וְתַלְמַי, יְלִידֵי הָעֲנָק; וְחֶבְרוֹן, שֶׁבַע שָׁנִים נִבְנְתָה, לִפְנֵי, צֹעַן מִצְרָיִם. 22 And they went up into the South, and came unto Hebron; and Ahiman, Sheshai, and Talmai, the children of Anak, were there.--Now Hebron was built seven years before Zoan in Egypt.--

50933 שֵׁשִׁי 1 שֵׁשׁqere; Noun - common masculine singular absolute homonym 3 kethib 1) something bleached white, byssus, linen, fine linen ; 2) alabaster, similar stone, marble 8336 שֵׁשׁ שְׁשִׁי Ezek. 16:13 יג וַתַּעְדִּי זָהָב וָכֶסֶף, וּמַלְבּוּשֵׁךְ ששי (שֵׁשׁ) וָמֶשִׁי וְרִקְמָה, סֹלֶת וּדְבַשׁ וָשֶׁמֶן, אכלתי (אָכָלְתְּ); וַתִּיפִי בִּמְאֹד מְאֹד, וַתִּצְלְחִי לִמְלוּכָה. 13 Thus wast thou decked with gold and silver; and thy raiment was of fine linen, and silk, and richly woven work; thou didst eat fine flour, and honey, and oil; and thou didst wax exceeding beautiful, and thou wast meet for royal estate.

50934 שִׁשִּׁים 32 בֶּן־שִׁשִּׁים Number - common plural absolute 1) sixty, three score 8346 שִׁשִּׁים Gen. 25:26; 46:26; Lev. 27:3, 7; Num. 7:88; 26:27; Deut. 3:4; Jos. 13:30; 1 Kings 4:13; 6:2; 10:14; 1 Chr. 2:21, 23; 16:38; 26:8; 2 Chr. 3:3; 11:21; Ezr. 2:13, 64; 8:13; Neh. 7:18f, 71; 11:6; Cant. 3:7; 6:8; Isa. 7:8; Ezek. 40:14; Dan. 9:25f כו וְאַחֲרֵי־כֵן יָצָא אָחִיו, וְיָדוֹ אֹחֶזֶת בַּעֲקֵב עֵשָׂו, וַיִּקְרָא שְׁמוֹ, יַעֲקֹב; וְיִצְחָק בֶּן־שִׁשִּׁים שָׁנָה, בְּלֶדֶת אֹתָם. 26 And after that came forth his brother, and his hand had hold on Esau's heel; and his name was called Jacob. And Isaac was threescore years old when she bore them.

50935 שִׁשִּׁית 3 Number common feminine singular construct 1) sixth ; 1a) sixth (ordinal number) ; 1b) sixth (as fraction) 8345 שִׁשִּׁי Ezek. 4:11; 45:13; 46:14 יא וּמַיִם בִּמְשׂוּרָה תִשְׁתֶּה, שִׁשִּׁית הַהִין; מֵעֵת עַד־עֵת, תִּשְׁתֶּה. 11 Thou shalt drink also water by measure, the sixth part of a hin; from time to time shalt thou drink.

50936 שֵׁשַׁךְ 2 Noun proper - masculine singular Sheshach = |thy fine linen|; 1) another name for Babylon apparently taken from the goddess 'Shach' 8347 שֵׁשַׁךְ Jer. 25:26; 51:41 כו וְאֵת כָּל־מַלְכֵי הַצָּפוֹן, הַקְּרֹבִים וְהָרְחֹקִים אִישׁ אֶל־אָחִיו, וְאֵת כָּל־הַמַּמְלְכוֹת הָאָרֶץ, אֲשֶׁר עַל־פְּנֵי הָאֲדָמָה; וּמֶלֶךְ שֵׁשַׁךְ, יִשְׁתֶּה אַחֲרֵיהֶם. 26 and all the kings of the north, far and near, one with another; and all the kingdoms of the world, which are upon the face of the earth.--And the king of Sheshach shall drink after them.

50937 שֶׁשָּׁם 1 Pronoun - relative | Adverb 1)there, thither ; 1a)there ; 1b) thither (after verbs of motion) ; 1c) fromthere, thence ; 1d) then (as an adverb of time) 8033 שָׁם Psalm 122:4 ד שֶׁשָּׁם עָלוּ שְׁבָטִים, שִׁבְטֵי-יָהּ--עֵדוּת לְיִשְׂרָאֵל: לְהֹדוֹת, לְשֵׁם יְהוָה. 4 Whither the tribes went up, even the tribes of the LORD, as a testimony unto Israel, to give thanks unto the name of the LORD.

50938 שֶׁשָּׁמֵם 1 Pronoun - relative | Verb - Qal Perfect - third person masculine singular 1) to be desolate, be appalled, stun, stupefy ; 1a) (Qal) ; 1a1) to be desolated, be deflowered, be deserted, be appalled ; 1a2) to be appalled, be awestruck ; 1b) (Niphal) ; 1b1) to be desolated, be made desolate ; 1b2) to be appalled ; 1c) (Polel) ; 1c1) to be stunned ; 1c2) appalling, causing horror (participle) ; 1c2a) horror-causer, appaller (subst) ; 1d) (Hiphil) ; 1d1) to devastate, ravage, make desolated ; 1d2) to appal, show horror ; 1e) (Hophal) to lay desolate, be desolated ; 1f) (Hithpolel) ; 1f1) to cause to be desolate ; 1f2) to be appalled, be astounded ; 1f3) to cause oneself desolation, cause oneself ruin 8074 שָׁמֵם Lam. 5:18 יח עַל הַר־צִיּוֹן שֶׁשָּׁמֵם, שׁוּעָלִים הִלְּכוּ־בוֹ. {פ} 18 For the mountain of Zion, which is desolate, the foxes walk upon it. {P}

50939 שֵׁשָׁן 3 Noun proper - masculine singular Sheshan = |noble|; 1) a Judaite of the families of Hezron and Jerahmeel, son of Ishi and father of Ahlai 8348 שֵׁשָׁן 1 Chronicles 2:31 x 2, 35 לא וּבְנֵי אַפַּיִם, יִשְׁעִי; וּבְנֵי יִשְׁעִי שֵׁשָׁן, וּבְנֵי שֵׁשָׁן אַחְלָי. 31 And the sons of Appaim: Ishi. And the sons of Ishi: Sheshan. And the sons of Sheshan: Ahlai.

50940 שֹׁשַׁנִּים 2 עַל־שֹׁשַׁנִּים Noun - common plural 1) lily ; 1a) probably any lily-like flower ; 1b)Shoshannim, in title of Ps 45:1 7799 שׁוֹשָׁן Psalm 45:1; 80:1 א לַמְנַצֵּחַ עַל-שֹׁשַׁנִּים, לִבְנֵי-קֹרַח; מַשְׂכִּיל, שִׁיר יְדִידֹת. 1 For the Leader; upon Shoshannim; [a Psalm] of the sons of Korah. Maschil. A Song of loves.

50941 שָׁשָׁק 2 Noun proper - masculine singular Shashak = |longing|; 1) a Benjamite, son of Beriah and father of Iphedeiah and Penuel 8349 שָׁשָׁק 1 Chr. 8:14, 25 יד וְאַחְיוֹ שָׁשָׁק, וִירֵמוֹת. 14 And Ahio, Shashak, and Jeremoth;

50942 שֵׁשֶׁת־ 21 Number - masculine singular construct 1) six ; 1a) six (cardinal number) ; 1b) sixth (ordinal number) ; 1c) in combination with other numbers 8337 שֵׁשׁ Exod. 16:26; 20:9, 11; 23:12; 24:16; 31:15, 17; 34:21; 35:2; Lev. 23:3; Num. 3:34; Deut. 5:13; 16:8; Jos. 6:3, 14; 1 Kings 11:16; 1 Chr. 12:25; 23:4; Ezr. 2:67; Neh. 7:68; Ezek. 46:1 כו שֵׁשֶׁת יָמִים, תִּלְקְטֻהוּ; וּבַיּוֹם הַשְּׁבִיעִי שַׁבָּת, לֹא יִהְיֶה־בּוֹ. 26 Six days ye shall gather it; but on the seventh day is the sabbath, in it there shall be none.'

50943 שָׁת 4 שָׁת־לִי Verb - Qal Perfect - third person masculine
singular 1) to put, set ; 1a) (Qal) ; 1a1) to put, lay (hand upon) ; 1a2) to set, station,
appoint, fix, set mind to ; 1a3) to constitute, make (one something), make like, perform ; 1a4)
to takeone's stand ; 1a5) to lay waste ; 1b) (Hophal) to be imposed, be set upon 7896
שִׁית Gen. 4:25; Exod. 7:23; Job 38:36; Hos. 6:11 כה וַיֵּדַע אָדָם עוֹד, אֶת־אִשְׁתּוֹ,
וַתֵּלֶד בֵּן, וַתִּקְרָא אֶת־שְׁמוֹ שֵׁת: כִּי שָׁת־לִי אֱלֹהִים, זֶרַע אַחֵר--תַּחַת הֶבֶל, כִּי הֲרָגוֹ קָיִן. 25
And Adam knew his wife again; and she bore a son, and called his name Seth: 'for God hath
appointed me another seed instead of Abel; for Cain slew him.'

50944 שַׁתָּ 1 שַׁתָּהqere; Verb - Qal Perfect - second person
masculine singular kethib 1) seat (of body), buttocks 8352 שֵׁת
Psalm 90:8 ח שת (שַׁתָּה) עֲוֹנֹתֵינוּ לְנֶגְדֶּךָ; עֲלֻמֵנוּ, לִמְאוֹר פָּנֶיךָ. 8 Thou hast set our
iniquities before Thee, our secret sins in the light of Thy countenance.

50945 שֵׁת 1 Number - feminine singular 1) six (as cardinal number)
8352 שֵׁת Dan. 3:1 א נְבוּכַדְנֶצַּר מַלְכָּא, עֲבַד צְלֵם דִּי־דְהַב, רוּמֵהּ אַמִּין שִׁתִּין,
פְּתָיֵהּ אַמִּין שִׁת; אֲקִימֵהּ בְּבִקְעַת דּוּרָא, בִּמְדִינַת בָּבֶל. 1 Nebuchadnezzar the king made an
image of gold, whose height was threescore cubits, and the breadth thereof six cubits; he set it
up in the plain of Dura, in the province of Babylon.

50946 שֵׁת 10 Noun proper - masculine singular | noun proper no gender
no number no state | Noun - masculine singular | 1) seat (of body), buttocks
8352 שֵׁת Gen. 4:25; 5:3f, 6ff; Num. 24:17; 1 Chr. 1:1; Ezr. 6:15; Isa. 20:4
כה וַיֵּדַע אָדָם עוֹד, אֶת־אִשְׁתּוֹ, וַתֵּלֶד בֵּן, וַתִּקְרָא אֶת־שְׁמוֹ שֵׁת: כִּי שָׁת־לִי אֱלֹהִים, זֶרַע אַחֵר--תַּחַת
הֶבֶל, כִּי הֲרָגוֹ קָיִן. 25 And Adam knew his wife again; and she bore a son, and called his
name Seth: 'for God hath appointed me another seed instead of Abel; for Cain slew him.'

50947 שֹׁת 1 Verb - Qal Infinitive Absolute 1) to put, set ; 1a)
(Qal) ; 1a1) to put, lay (hand upon) ; 1a2) to set, station, appoint, fix, set mind to ; 1a3) to
constitute, make (one something), make like, perform ; 1a4) to takeone's stand ; 1a5) to lay
waste ; 1b) (Hophal) to be imposed, be set upon 7896 שִׁית Isa. 22:7
ז וַיְהִי מִבְחַר־עֲמָקַיִךְ, מָלְאוּ רָכֶב; וְהַפָּרָשִׁים, שֹׁת שָׁתוּ הַשָּׁעְרָה. 7 And it came to pass, when
thy choicest valleys were full of chariots, and the horsemen set themselves in array at the gate,

50948 שָׁתָה 6 Verb - Qal Perfect - third person masculine singular 1)
to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of
wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk 8354 שָׁתָה
Exod. 34:28; 1 Sam. 4:20; 30:12; Ezr. 10:6; Psalms 84:4; Isa. 44:12 כח וַיְהִי־שָׁם עִם־יְהוָה,
אַרְבָּעִים יוֹם וְאַרְבָּעִים לַיְלָה--לֶחֶם לֹא אָכַל, וּמַיִם לֹא שָׁתָה; וַיִּכְתֹּב עַל־הַלֻּחֹת, אֵת דִּבְרֵי הַבְּרִית--
עֲשֶׂרֶת, הַדְּבָרִים. 28 And he was there with the LORD forty days and forty nights; he did
neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant,
the ten words.

50949 שָׁתֵה 1 Verb - Qal Participle - masculine singular 1) (P'al) to
drink 8355 שְׁתָה Dan. 5:1 א בֵּלְשַׁאצַּר מַלְכָּא, עֲבַד לְחֶם רַב,
לְרַבְרְבָנוֹהִי, אֲלַף; וְלָקֳבֵל אַלְפָּא, חַמְרָא שָׁתֵה. 1 Belshazzar the king made a great feast to
a thousand of his lords, and drank wine before the thousand.

50950 שָׁתֹה 3 Verb - Qal Infinitive Absolute 1) to drink ; 1a)
(Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds
(fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk 8354 שָׁתָה 1 Sam. 1:9; Isa.
21:5; Jer. 49:12 ט וַתָּקָם חַנָּה, אַחֲרֵי אָכְלָה בְשִׁלֹה וְאַחֲרֵי שָׁתֹה; וְעֵלִי הַכֹּהֵן, יֹשֵׁב עַל־הַכִּסֵּא,
עַל־מְזוּזַת, הֵיכַל יְהוָה. 9 So Hannah rose up after they had eaten in Shiloh, and after they
had drunk--now Eli the priest sat upon his seat by the door-post of the temple of the LORD;
50951 שַׁתָּה 2 Verb - Qal Perfect - second person masculine singular
1) to put, set ; 1a) (Qal) ; 1a1) to put, lay (hand upon) ; 1a2) to set, station, appoint, fix, set
mind to ; 1a3) to constitute, make (one something), make like, perform ; 1a4) to takeone's
stand ; 1a5) to lay waste ; 1b) (Hophal) to be imposed, be set upon 7896 שִׁית
Psalm 8:7; 90:8 ז תַּמְשִׁילֵהוּ, בְּמַעֲשֵׂי יָדֶיךָ; כֹּל, שַׁתָּה תַחַת-רַגְלָיו. 7 Thou hast made
him to have dominion over the works of Thy hands; Thou hast put all things under his feet:
50952 שֹׁתָה 1 Verb - Qal Participle - feminine singular 1) to drink ;
1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds
(fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk 8354 שָׁתָה Job 6:4
ד כִּי חִצֵּי שַׁדַּי, עִמָּדִי--אֲשֶׁר חֲמָתָם, שֹׁתָה רוּחִי; בִּעוּתֵי אֱלוֹהַּ יַעַרְכוּנִי. 4 For the arrows of
the Almighty are within me, the poison whereof my spirit drinketh up; the terrors of God do
set themselves in array against me.
50953 שֹׁתֶה 6 Verb - Qal Participle - masculine singular 1) to drink ;
1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds
(fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk 8354 שָׁתָה 1 Kings 16:9;
20:12, 16; Job 15:16; Prov. 26:6; Isa. 29:8 ט וַיִּקְשֹׁר עָלָיו עַבְדּוֹ זִמְרִי, שַׂר מַחֲצִית הָרָכֶב;
וְהוּא בְתִרְצָה, שֹׁתֶה שִׁכּוֹר, בֵּית אַרְצָא, אֲשֶׁר עַל־הַבַּיִת בְּתִרְצָה. 9 And his servant Zimri,
captain of half his chariots, conspired against him; now he was in Tirzah, drinking himself
drunk in the house of Arza, who was over the household in Tirzah;
50954 שְׁתֵה־ 6 Verb - Qal Imperative - masculine singular 1) to
drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of
wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk 8354 שָׁתָה
Gen. 24:14, 18, 44, 46; Prov. 5:15; Hab. 2:16 יד וְהָיָה הַנַּעֲרָ, אֲשֶׁר אֹמַר אֵלֶיהָ הַטִּי־נָא כַדֵּךְ
וְאֶשְׁתֶּה, וְאָמְרָה שְׁתֵה, וְגַם־גְּמַלֶּיךָ אַשְׁקֶה--אֹתָהּ הֹכַחְתָּ, לְעַבְדְּךָ לְיִצְחָק, וּבָהּ אֵדַע, כִּי־עָשִׂיתָ חֶסֶד עִם־
אֲדֹנִי. 14 So let it come to pass, that the damsel to whom I shall say: Let down thy
pitcher, I pray thee, that I may drink; and she shall say: Drink, and I will give thy camels drink
also; let the same be she that Thou hast appointed for Thy servant, even for Isaac; and thereby
shall I know that Thou hast shown kindness unto my master.'
50955 שָׁתוּ־ 6 וְלֹא־שָׁתוּ Verb - Qal Perfect - third person common
plural 1) to put, set ; 1a) (Qal) ; 1a1) to put, lay (hand upon) ; 1a2) to set, station,
appoint, fix, set mind to ; 1a3) to constitute, make (one something), make like, perform ; 1a4)
to takeone's stand ; 1a5) to lay waste ; 1b) (Hophal) to be imposed, be set upon 7896
שָׁתָה Exod. 33:4; Psalms 3:7; 140:6; Isa. 22:7; Jer. 35:14; 51:7 ד וַיִּשְׁמַע הָעָם, אֶת־
הַדָּבָר הָרָע הַזֶּה--וַיִּתְאַבָּלוּ; וְלֹא־שָׁתוּ אִישׁ עֶדְיוֹ, עָלָיו. 4 And when the people heard these
evil tidings, they mourned; and no man did put on him his ornaments.

50956 שַׁתּוּ 2 Verb - Qal Perfect - third person common plural 1)
(Qal) to set, appoint 8371 שָׁתַת Psalm 49:15; 73:9 טו כַּצֹּאן, לִשְׁאוֹל
שַׁתּוּ-- מָוֶת יִרְעֵם: וַיִּרְדּוּ בָם יְשָׁרִים, לַבֹּקֶר--וצירם (וְצוּרָם), לְבַלּוֹת שְׁאוֹל; מִזְּבֻל לוֹ. 15 Like
sheep they are appointed for the nether-world; death shall be their shepherd; {N} and the
upright shall have dominion over them in the morning; and their form shall be for the nether-world to wear away, that there be no habitation for it.

50957 שְׁתוּ־ 3 Verb - Qal Imperative - masculine plural 1) to drink ;
1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds
(fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk 8354 שָׁתָה Song of Songs
Cant. 5:1; Jer. 25:27; 35:5 א בָּאתִי לְגַנִּי, אֲחֹתִי כַלָּה--אָרִיתִי מוֹרִי עִם־בְּשָׂמִי, אָכַלְתִּי יַעְרִי
עִם־דִּבְשִׁי שָׁתִיתִי יֵינִי עִם־חֲלָבִי; אִכְלוּ רֵעִים, שְׁתוּ וְשִׁכְרוּ דּוֹדִים. {ס} 1 I am come into my
garden, my sister, my bride; I have gathered my myrrh with my spice; I have eaten my
honeycomb with my honey; I have drunk my wine with my milk. Eat, O friends; drink, yea,
drink abundantly, O beloved. {S}

50958 שָׁתוּל 2 Verb - Qal Passive Participle - masculine singular 1)
(Qal) to plant, transplant 8362 שָׁתַל Psalm 1:3; Jer. 17:8 ג וְהָיָה--
כְּעֵץ, שָׁתוּל עַל־פַּלְגֵי־מָיִם:
אֲשֶׁר פִּרְיוֹ, יִתֵּן בְּעִתּוֹ--וְעָלֵהוּ לֹא־יִבּוֹל; וְכֹל אֲשֶׁר־יַעֲשֶׂה יַצְלִיחַ. 3 And he shall be like a tree
planted by streams of water, {N} that bringeth forth its fruit in its season, and whose leaf doth
not wither; and in whatsoever he doeth he shall prosper.

50959 שְׁתוּלָה 5 Verb - Qal Passive Participle - feminine singular 1)
(Qal) to plant, transplant 8362 שָׁתַל Ezek. 17:8, 10; 19:10, 13; Hos. 9:13
ח אֶל־שָׂדֶה טּוֹב אֶל־מַיִם רַבִּים, הִיא שְׁתוּלָה--לַעֲשׂוֹת עָנָף וְלָשֵׂאת פֶּרִי, לִהְיוֹת לְגֶפֶן אַדָּרֶת. 8
It was planted in a good soil by many waters, that it might bring forth branches, and that it
might bear fruit, that it might be a stately vine.

50960 שְׁתוּלִים 1 Verb - Qal Passive Participle - masculine plural 1)
(Qal) to plant, transplant 8362 שָׁתַל Psalm 92:14/13 יד שְׁתוּלִים,
בְּבֵית יְהוָה; בְּחַצְרוֹת אֱלֹהֵינוּ יַפְרִיחוּ. 14 Planted in the house of the LORD, they shall
flourish in the courts of our God.

50961 שָׁתוֹ 3 Verb - Qal Infinitive Absolute 1) to drink ; 1a) (Qal) ;
1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig) ; 1a2)
to feast ; 1b) (Niphal) to be drunk 8354 שָׁתָה Jer. 25:28; 49:12; Hag. 1:6
כח וְהָיָה, כִּי יְמָאֲנוּ לָקַחַת־הַכּוֹס מִיָּדְךָ--לִשְׁתּוֹת; וְאָמַרְתָּ אֲלֵיהֶם, כֹּה אָמַר יְהוָה צְבָאוֹת--שָׁתוֹ תִשְׁתּוּ.
28 And it shall be, if they refuse to take the cup at thy hand to drink, then shalt thou say unto
them: Thus saith the LORD of hosts: Ye shall surely drink.

50962 שְׁתוֹ־ 1 שְׁתוֹ־יָיִן Verb - Qal Infinitive construct 1) to
drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of
wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk 8354 שָׁתָה
Prov. 31:4 ד אַל לַמְלָכִים, לְמוֹאֵל--אַל לַמְלָכִים שְׁתוֹ־יָיִן; וּלְרוֹזְנִים, או (אֵי) שֵׁכָר. 4 It
is not for kings, O Lemuel, it is not for kings to drink wine: nor for princes to say: 'Where is
strong drink?'

50963 שְׁתוֹת 2 שְׁתוֹת־יַיִן Verb - Qal Infinitive construct 1) to
drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of
wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk 8354 שָׁתָה
Jer. 35:8, 14 ח וַנִּשְׁמַע, בְּקוֹל יְהוֹנָדָב בֶּן־רֵכָב אָבִינוּ, לְכֹל, אֲשֶׁר צִוָּנוּ: לְבִלְתִּי שְׁתוֹת־יַיִן, כָּל־
יָמֵינוּ־־אֲנַחְנוּ נָשֵׁינוּ, בָּנֵינוּ וּבְנֹתֵינוּ. 8 And we have hearkened to the voice of Jonadab the
son of Rechab our father in all that he charged us, to drink no wine all our days, we, our wives,
our sons, nor our daughters;

50964 שְׁתוֹתוֹ 1 Verb - Qal Infinitive construct - third person masculine
singular 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath,
of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk 8354
שָׁתָה 1 Kings 13:23 כג וַיְהִי, אַחֲרֵי אָכְלוֹ לֶחֶם־־וְאַחֲרֵי שְׁתוֹתוֹ; וַיַּחֲבָשׁ־לוֹ הַחֲמוֹר,
לַנָּבִיא אֲשֶׁר הֱשִׁיבוֹ. 23 And it came to pass, after he had eaten bread, and after he had
drunk, that he saddled for him the ass, namely, for the prophet whom he had brought back.

50965 שְׁתוֹתֵיהֶם 1 Noun - masculine plural construct | third person
masculine plural 1) seat (of body), buttocks 8357 שֵׁת 2 Sam. 10:4
ד וַיִּקַּח חָנוּן אֶת־עַבְדֵי דָוִד, וַיְגַלַּח אֶת־חֲצִי זְקָנָם, וַיִּכְרֹת אֶת־מַדְוֵיהֶם בַּחֵצִי, עַד שְׁתוֹתֵיהֶם; וַיְשַׁלְּחֵם.
4 So Hanun took David's servants, and shaved off the one half of their beards, and cut off their
garments in the middle, even to their buttocks, and sent them away.

50966 שֶׁתֶּחְפָּץ 3 Verb - Qal Imperfect - third person feminine singular
homonym 1 1) to delight in, take pleasure in, desire, be pleased with ; 1a) (Qal) ;
1a1) of men ; 1a1a) to take pleasure in, delight in ; 1a1b) to delight, desire, be pleased to do ;
1a2) of God ; 1a2a) to delight in, have pleasure in ; 1a2b) to be pleased to do ; 2) to move,
bend down ; 2a) (Qal) to bend down 2654 חָפֵץ Song of Songs Cant. 2:7;
3:5; 8:4 ז הִשְׁבַּעְתִּי אֶתְכֶם בְּנוֹת יְרוּשָׁלִַם, בִּצְבָאוֹת, אוֹ, בְּאַיְלוֹת הַשָּׂדֶה: אִם־תָּעִירוּ וְאִם־
תְּעוֹרְרוּ אֶת־הָאַהֲבָה, עַד שֶׁתֶּחְפָּץ. {ס} 7 'I adjure you, O daughters of Jerusalem, by the
gazelles, and by the hinds of the field, that ye awaken not, nor stir up love, until it please.' {S}

50967 שַׁתִּי 1 Verb - Qal Perfect - first person common singular 1)
to put, set ; 1a) (Qal) ; 1a1) to put, lay (hand upon) ; 1a2) to set, station, appoint, fix, set
mind to ; 1a3) to constitute, make (one something), make like, perform ; 1a4) to takeone's
stand ; 1a5) to lay waste ; 1b) (Hophal) to be imposed, be set upon 7896 שִׁית
Psalm 73:28 כח וַאֲנִי, קִרֲבַת אֱלֹהִים-- לִי-טוֹב: שַׁתִּי, בַּאדֹנָי יְהוִה מַחְסִי; לְסַפֵּר, כָּל-
מַלְאֲכוֹתֶיךָ. 28 But as for me, the nearness of God is my good; {N} I have made the
Lord GOD my refuge, that I may tell of all Thy works. {P}

50968 שִׁתִי 2 Verb - Qal Imperative - feminine singular 1) to put,
set ; 1a) (Qal) ; 1a1) to put, lay (hand upon) ; 1a2) to set, station, appoint, fix, set mind to ;
1a3) to constitute, make (one something), make like, perform ; 1a4) to takeone's stand ; 1a5)
to lay waste ; 1b) (Hophal) to be imposed, be set upon 7896 שִׁית Exod.
10:1; Jer. 31:21 א וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, בֹּא אֶל־פַּרְעֹה: כִּי־אֲנִי הִכְבַּדְתִּי אֶת־לִבּוֹ, וְאֶת־לֵב
עֲבָדָיו, לְמַעַן שִׁתִי אֹתֹתַי אֵלֶּה, בְּקִרְבּוֹ. 1 And the LORD said unto Moses: 'Go in unto
Pharaoh; for I have hardened his heart, and the heart of his servants, that I might show these
My signs in the midst of them;

50969 שֹׁתֵי 3 כָּל־שֹׁתֵי Verb - Qal Participle - masculine plural
construct 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath,
of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk 8354
שָׁתָה Ezek. 31:14, 16; Joel 1:5 יד לְמַעַן אֲשֶׁר לֹא־יִגְבְּהוּ בְקוֹמָתָם כָּל־עֲצֵי־מַיִם, וְלֹא־
יִתְּנוּ אֶת־צַמַּרְתָּם אֶל־בֵּין עֲבֹתִים, וְלֹא־יַעַמְדוּ אֵלֵיהֶם בְּגָבְהָם, כָּל־שֹׁתֵי מָיִם: כִּי־כֻלָּם נִתְּנוּ לַמָּוֶת אֶל־
אֶרֶץ תַּחְתִּית, בְּתוֹךְ בְּנֵי אָדָם--אֶל־יוֹרְדֵי בוֹר. {פ} 14 to the end that none of all the trees
by the waters exalt themselves in their stature, neither set their top among the thick boughs,
nor that their mighty ones stand up in their height, even all that drink water; for they are all
delivered unto death, to the nether parts of the earth, in the midst of the children of men, with
them that go down to the pit. {P}

50970 שְׁתֵּי 94 Number - feminine dual construct 1) two ; 1a) two
(the cardinal number) ; 1a1) two, both, double, twice ; 1b) second (the ordinal number) ; 1c)
in combination with other numbers ; 1d) both (a dual number) 8147 שְׁנַ֫יִם
Gen. 4:19; 19:8, 15f, 36; 29:16; 31:33; 32:23; 33:1; Exod. 12:7, 22f; 26:17; 27:7; 28:7, 9, 11f,
23ff; 29:13, 22; 30:4; 36:22; 37:27; 39:16ff; Lev. 3:4, 10, 15; 4:9; 5:7; 7:4; 8:16, 25; 12:8; 14:4,
49; 15:14, 29; 16:21; Num. 6:10; 7:7; 10:2; Deut. 9:15, 17; 14:6; 21:15; Jos. 4:8; 1 Sam. 1:2;
3:11; 6:10; 10:4; 14:49; 30:18; 2 Sam. 2:2; 9:13; 13:6; 1 Kings 7:41f; 18:21; 2 Kings 21:12; 1
Chr. 4:5; 2 Chr. 4:12f; Neh. 7:70f; 12:31, 40; Prov. 30:15; Isa. 47:9; Jer. 33:24; Ezek. 35:10;
Daniel 8:7; Amos 3:12; Zech. 4:12 יט וַיִּקַּח־לוֹ לֶמֶךְ, שְׁתֵּי נָשִׁים: שֵׁם הָאַחַת עָדָה, וְשֵׁם
הַשֵּׁנִית צִלָּה. 19 And Lamech took unto him two wives; the name of one was Adah, and
the name of the other Zillah.

50971 שְׁתֵּיהֶם 2 Number - feminine dual construct | third person
masculine plural 1) two ; 1a) two (the cardinal number) ; 1a1) two, both, double,
twice ; 1b) second (the ordinal number) ; 1c) in combination with other numbers ; 1d) both
(a dual number) 8147 The Return to Bethlehem Ruth 1:19; 4:11 יט
וַתֵּלַכְנָה שְׁתֵּיהֶם, עַד־בּוֹאָנָה בֵּית לָחֶם; וַיְהִי, כְּבוֹאָנָה בֵּית לֶחֶם, וַתֵּהֹם כָּל־הָעִיר עֲלֵיהֶן, וַתֹּאמַרְנָה
הֲזֹאת נָעֳמִי. 19 So they two went until they came to Beth-lehem. And it came to pass,
when they were come to Beth-lehem, that all the city was astir concerning them, and the
women said: 'Is this Naomi?'

50972 שְׁתֵּיהֶן 1 גַּם־שְׁתֵּיהֶן Number - feminine dual construct | third
feminine plural 1) two ; 1a) two (the cardinal number) ; 1a1) two, both, double, twice ;
1b) second (the ordinal number) ; 1c) in combination with other numbers ; 1d) both (a dual
number) 8147 שְׁנַ֫יִם 1 Sam. 25:43 מג וְאֶת־אֲחִינֹעַם לָקַח דָּוִד,
מִיִּזְרְעֶאל; וַתִּהְיֶיןָ גַּם־שְׁתֵּיהֶן לוֹ, לְנָשִׁים. {ס} 43 David also took Ahinoam of Jezreel; and
they became both of them his wives. {S}

50973 שְׁתָּיִם 6 Number - feminine dual 1) two ; 1a) two (the
cardinal number) ; 1a1) two, both, double, twice ; 1b) second (the ordinal number) ; 1c) in
combination with other numbers ; 1d) both (a dual number) 8147 שְׁנַ֫יִם
Jos. 21:25, 27; 1 Kings 7:41; 2 Kings 6:10; 2 Chr. 4:12; 24:3 כה וּמִמַּחֲצִית, מַטֵּה מְנַשֶּׁה--
אֶת־תַּעְנַךְ וְאֶת־מִגְרָשֶׁהָ, וְאֶת־גַּת רִמּוֹן וְאֶת־מִגְרָשֶׁהָ: עָרִים, שְׁתָּיִם. 25 And out of the half-

tribe of Manasseh, Taanach with the open land about it, and Gath-rimmon with the open land about it; two cities.

50974 שְׁתַּיִם 40 Number - feminine dual 1) two ; 1a) two (the cardinal number) ; 1a1) two, both, double, twice ; 1b) second (the ordinal number) ; 1c) in combination with other numbers ; 1d) both (a dual number) 8147 שְׁנַ֫יִם
Gen. 5:18, 20, 26, 28; 11:20; Lev. 23:17; 24:6; Jos. 15:60; 1 Kings 3:16, 18; 7:41; 15:25; 2 Kings 1:17; 2:24; 14:1; 15:32; 2 Chr. 4:12; Job 13:20; Psalm 62:12; Prov. 30:7; Isa. 51:19; Jer. 2:13; Ezek. 1:11, 23; 23:2; 40:9; 41:3, 22, 24; 43:14; Dan. 2:1; Amos 4:8; Hag. 1:1, 15; 2:10; Zech. 1:1, 7; 5:9 יח וַיְחִי־יֶרֶד, שְׁתַּיִם וְשִׁשִּׁים שָׁנָה וּמְאַת שָׁנָה; וַיּוֹלֶד, אֶת־חֲנוֹךְ. 18 And Jared lived a hundred sixty and two years, and begot Enoch.

50975 שְׁתֵּים 29 Number - feminine dual 1) two ; 1a) two (the cardinal number) ; 1a1) two, both, double, twice ; 1b) second (the ordinal number) ; 1c) in combination with other numbers ; 1d) both (a dual number) 8147 שְׁנַ֫יִם
Gen. 5:8; 14:4; Exod. 15:27; 28:21; 39:14; Lev. 24:5; Num. 7:84, 86; 33:9; Jos. 4:3, 20; 18:24; 19:15; 21:7, 40; 1 Kings 7:15; 16:23; 18:31; 2 Kings 3:1; 8:25; 17:1; 21:1; 1 Chr. 6:48; 2 Chr. 33:1; Neh. 5:14; Est. 3:7; Jer. 52:21; Ezek. 43:16 ח וַיִּהְיוּ, כָּל־יְמֵי־שֵׁת, שְׁתֵּים עֶשְׂרֵה שָׁנָה, וּתְשַׁע מֵאוֹת שָׁנָה; וַיָּמֹת. {ס} 8 And all the days of Seth were nine hundred and twelve years; and he died. {S}

50976 שָׁתַיִן 1 Verb - Qal Participle - masculine plural 1) (P'al) to drink 8355 שְׁתָה Dan. 5:23 כג וְעַל מָרֵא־שְׁמַיָּא הִתְרוֹמַמְתָּ וּלְמָאנַיָּא דִי־בַיְתֵהּ הַיְתִיו קדמיך (קָדָמָךְ), ואנתה (וְאַנְתְּ) ורברבניך (וְרַבְרְבָנָךְ) שֵׁגְלָתָךְ וּלְחֵנָתָךְ חַמְרָא שָׁתַיִן בְּהוֹן, וְלֵאלָהֵי כַסְפָּא־וְדַהֲבָא נְחָשָׁא פַרְזְלָא אָעָא וְאַבְנָא דִּי לָא־חָזַיִן וְלָא־שָׁמְעִין וְלָא יָדְעִין, שַׁבַּחְתָּ; וְלֵאלָהָא דִּי־נִשְׁמְתָךְ בִּידֵהּ, וְכָל־אֹרְחָתָךְ לֵהּ--לָא הַדַּרְתָּ. 23 but hast lifted up thyself against the Lord of heaven; and they have brought the vessels of His house before thee, and thou and thy lords, thy consorts and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know; and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified;

50977 שִׁתִּין 4 Number - common plural absolute 1) sixty, threescore 8361 שִׁתִּין Ezr. 6:3; Dan. 3:1; 6:1 ג בִּשְׁנַת חֲדָה לְכוֹרֶשׁ מַלְכָּא, כּוֹרֶשׁ מַלְכָּא שָׂם טְעֵם--בֵּית־אֱלָהָא בִירוּשְׁלֶם בַּיְתָא יִתְבְּנֵא, אֲתַר דִּי־דָבְחִין דִּבְחִין וְאֻשּׁוֹהִי מְסוֹבְלִין; רוּמֵהּ אַמִּין שִׁתִּין, פְּתָיֵהּ אַמִּין שִׁתִּין. 3 In the first year of Cyrus the king, Cyrus the king made a decree: Concerning the house of God at Jerusalem, let the house be builded, the place where they offer sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, and the breadth thereof threescore cubits;

50978 שָׁתִינוּ 1 Verb - Qal Perfect - first person common plural 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk 8354 שָׁתָה
Lam. 5:4 ד מֵימֵינוּ בְּכֶסֶף שָׁתִינוּ, עֵצֵינוּ בִּמְחִיר יָבֹאוּ. 4 We have drunk our water for money; our wood cometh to us for price.

50979 שָׁתִית 2 Verb - Qal Perfect - second person feminine singular
1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of
wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk 8354 שָׁתָה
Isa. 51:17 x 2 יז הִתְעוֹרְרִי הִתְעוֹרְרִי, קוּמִי יְרוּשָׁלַם, אֲשֶׁר שָׁתִית מִיַּד יְהוָה, אֶת־כּוֹס חֲמָתוֹ;
אֶת־קֻבַּעַת כּוֹס הַתַּרְעֵלָה, שָׁתִית--מָצִית. 17 Awake, awake, stand up, O Jerusalem, that hast
drunk at the hand of the LORD the cup of His fury; thou hast drunken the beaker, even the
cup of staggering, and drained it.

50980 שָׁתִיתִי 4 Verb - Qal Perfect - first person common singular 1)
to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of
wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk 8354 שָׁתָה
Deut. 9:9, 18; 1 Sam. 1:15; Cant. 5:1 ט בַּעֲלֹתִי הָהָרָה, לָקַחַת לוּחֹת הָאֲבָנִים לוּחֹת הַבְּרִית,
אֲשֶׁר־כָּרַת יְהוָה, עִמָּכֶם; וָאֵשֵׁב בָּהָר, אַרְבָּעִים יוֹם וְאַרְבָּעִים לַיְלָה--לֶחֶם לֹא אָכַלְתִּי, וּמַיִם לֹא שָׁתִיתִי.
9 When I was gone up into the mount to receive the tables of stone, even the tables of the
covenant which the LORD made with you, then I abode in the mount forty days and forty
nights; I did neither eat bread nor drink water.

50981 שְׁתִיתֶם 2 Verb - Qal Perfect - second person masculine plural
1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of
wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk 8354 שָׁתָה
Deut. 29:5; Obad. 1:16 ה לֶחֶם לֹא אֲכַלְתֶּם, וְיַיִן וְשֵׁכָר לֹא שְׁתִיתֶם--לְמַעַן, תֵּדְעוּ, כִּי אֲנִי יְהוָה,
אֱלֹהֵיכֶם. 5 Ye have not eaten bread, neither have ye drunk wine or strong drink; that ye
might know that I am the LORD your God.

50982 שָׁתָם 1 Verb - Qal Perfect - third person masculine singular | third
person masculine plural 1) to put, set ; 1a) (Qal) ; 1a1) to put, lay (hand upon) ; 1a2)
to set, station, appoint, fix, set mind to ; 1a3) to constitute, make (one something), make like,
perform ; 1a4) to takeone's stand ; 1a5) to lay waste ; 1b) (Hophal) to be imposed, be set
upon 7896 שִׁית Gen. 30:40 מ וְהַכְּשָׂבִים, הִפְרִיד יַעֲקֹב, וַיִּתֵּן פְּנֵי הַצֹּאן
אֶל־עָקֹד וְכָל־חוּם, בְּצֹאן לָבָן; וַיָּשֶׁת־לוֹ עֲדָרִים לְבַדּוֹ, וְלֹא שָׁתָם עַל־צֹאן לָבָן. 40 And Jacob
separated the lambs--he also set the faces of the flocks toward the streaked and all the dark in
the flock of Laban--and put his own droves apart, and put them not unto Laban's flock.

50983 שְׁתֻם 2 Adjective - masculine singular construct 1) (Qal) to
open ; 1a) meaning dubious 8365 שָׁתַם Num. 24:3, 15 ג וַיִּשָּׂא מְשָׁלוֹ,
וַיֹּאמַר: נְאֻם בִּלְעָם בְּנוֹ בְעֹר, וּנְאֻם הַגֶּבֶר שְׁתֻם הָעָיִן. 3 And he took up his parable, and said:
The saying of Balaam the son of Beor, and the saying of the man whose eye is opened;

50984 שַׁתַּנִי 2 Verb - Qal Perfect - second person masculine singular | first
person common singular 1) to put, set ; 1a) (Qal) ; 1a1) to put, lay (hand upon) ; 1a2)
to set, station, appoint, fix, set mind to ; 1a3) to constitute, make (one something), make like,
perform ; 1a4) to takeone's stand ; 1a5) to lay waste ; 1b) (Hophal) to be imposed, be set
upon 7896 שִׁית Psalm 88:7, 9 ז שַׁתַּנִי, בְּבוֹר תַּחְתִּיּוֹת; בְּמַחֲשַׁכִּים,
בִּמְצֹלוֹת. 7 Thou hast laid me in the nethermost pit, in dark places, in the deeps.

50985 שֶׁתַּקִּיף 1 שֶׁהַתְקִיףkethib; Adjective | שֶׁparticle relative
masculine singular no state qere | שֶׁ particle relative qere 1) coming round, circuit of

time or space, a turning, circuit ; 1a) at the circuit (as adverb) 8623 תַּקִּיף
Eccl. 6:10 י בִּרְבוֹת הַטּוֹבָה, רַבּוּ אוֹכְלֶיהָ; וּמַה־כִּשְׁרוֹן, לִבְעָלֶיהָ, כִּי, אִם־ראית (רְאוּת) עֵינָיו.
10 When goods increase, they are increased that eat them; and what advantage is there to the owner thereof, saving the beholding of them with his eyes?

50986 שֵׁתָר 1 Noun proper - masculine singular Shethar = |a star|; 1)one of the 7 princes of Media or Persian empire 8369 שֵׁתָר Est. 1:14
יד וְהַקָּרֹב אֵלָיו, כַּרְשְׁנָא שֵׁתָר אַדְמָתָא תַרְשִׁישׁ, מֶרֶס מַרְסְנָא, מְמוּכָן--שִׁבְעַת שָׂרֵי פָּרַס וּמָדַי, רֹאֵי פְּנֵי הַמֶּלֶךְ, הַיֹּשְׁבִים רִאשֹׁנָה, בַּמַּלְכוּת. 14 and the next unto him was Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, and Memucan, the seven princes of Persia and Media, who saw the king's face, and sat the first in the kingdom:

50987 שְׁתַר 2 שְׁתַר־בּוֹזְנַי Noun proper - masculine singular
Shethar-boznai = |star of splendour|; 1) a Persian officer in the reign of Darius 8370
שְׁתַר Ezr. 6:6, 13 ו כְּעַן תַּתְּנַי פַּחַת עֲבַר־נַהֲרָה שְׁתַר בּוֹזְנַי, וּכְנָוָתְהוֹן, אֲפַרְסְכָיֵא, דִּי בַּעֲבַר נַהֲרָה--רַחִיקִין הֲווֹ, מִן־תַּמָּה. 6 'Now therefore, Tattenai, governor beyond the River, Shethar-bozenai, and your companions the Apharesachites, who are beyond the River, be ye far from thence;

50988 שָׁתֹתֶיהָ 1 Noun - masculine plural construct | third person feminine singular 1) foundation, support, stay 8356 שָׁתוֹת Isaiah 19:10
י וְהָיוּ שָׁתֹתֶיהָ, מְדֻכָּאִים; כָּל־עֹשֵׂי שֶׂכֶר, אַגְמֵי־נָפֶשׁ. 10 And her foundations shall be crushed, all they that make dams shall be grieved in soul.

50989 שֵׂיבָה 1 וְעַד־שֵׂיבָה Noun - feminine singular 1) age, gray hair, hoary head, old age ; 1a) gray hair, hoary head ; 1b) old age 7872
שֵׂיבָה Isa. 46:4 ד וְעַד־זִקְנָה אֲנִי הוּא, וְעַד־שֵׂיבָה אֲנִי אֶסְבֹּל; אֲנִי עָשִׂיתִי וַאֲנִי אֶשָּׂא, וַאֲנִי אֶסְבֹּל וַאֲמַלֵּט. {ס} 4 Even to old age I am the same, and even to hoar hairs will I carry you; I have made, and I will bear; yea, I will carry, and will deliver. {S}

ת

50990 תָּא 2 אֶל־תָּא Noun - masculine singular construct 1) chamber, guardroom 8372 תָּא 1 Kings 14:28; 2 Chr. 12:11 כח וַיְהִי מִדֵּי־בֹא הַמֶּלֶךְ, בֵּית יְהוָה--יִשָּׂאוּם, הָרָצִים, וֶהֱשִׁיבוּם, אֶל־תָּא הָרָצִים. 28 And it was so, that as oft as the king went into the house of the LORD, the guard bore them, and brought them back into the guard-chamber.

50991 תֹאבַד 1 לֹא־תֹאבַד Verb - Qal Imperfect - third person feminine singular 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד Jer. 18:18 יח וַיֹּאמְרוּ, לְכוּ וְנַחְשְׁבָה עַל־יִרְמְיָהוּ מַחֲשָׁבוֹת--כִּי לֹא־תֹאבַד תּוֹרָה מִכֹּהֵן, וְעֵצָה מֵחָכָם, וְדָבָר מִנָּבִיא; לְכוּ וְנַכֵּהוּ בַלָּשׁוֹן, וְאַל־נַקְשִׁיבָה אֶל־כָּל־דְּבָרָיו. 18 Then said they: 'Come, and let us devise devices against Jeremiah; for instruction shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.'

50992 תֹּאבַד 4 אֲשֶׁר־תֹּאבַד Verb - Qal Imperfect - third person feminine singular 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד Deut. 22:3; Psalms 9:19; Prov. 11:7; Ezek. 7:26 ג וְכֵן תַּעֲשֶׂה לַחֲמֹרוֹ, וְכֵן תַּעֲשֶׂה לְשִׂמְלָתוֹ, וְכֵן תַּעֲשֶׂה לְכָל־אֲבֵדַת אָחִיךָ אֲשֶׁר־תֹּאבַד מִמֶּנּוּ, וּמְצָאתָהּ: לֹא תוּכַל, לְהִתְעַלֵּם. {ס} 3 And so shalt thou do with his ass; and so shalt thou do with his garment; and so shalt thou do with every lost thing of thy brother's, which he hath lost, and thou hast found; thou mayest not hide thyself. {S}

50993 תֹּאבֵד 4 Verb - Qal Imperfect - third person feminine singular 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד Job 8:13; Psalms 1:6; 112:10; Prov. 10:28 יג כֵּן--אָרְחוֹת, כָּל-שֹׁכְחֵי אֵל; וְתִקְוַת חָנֵף תֹּאבֵד. 13 So are the paths of all that forget God; and the hope of the godless man shall perish;

50994 תְּאַבֵּד 2 Verb - Piel Imperfect - second person masculine singular 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד Psalm 21:9/10 י תְּשִׁיתֵמוֹ, כְּתַנּוּר אֵשׁ-- לְעֵת פָּנֶיךָ: יְהוָה, בְּאַפּוֹ יְבַלְּעֵם; וְתֹאכְלֵם אֵשׁ. 10 Thou shalt make them as a fiery furnace in the time of thine anger; {N} the LORD shall swallow them up in His wrath, and the fire shall devour them.

50995 תֹּאבֵדוּ 1 Verb - Qal Imperfect - second person masculine plural 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד Est. 4:14 ד כִּי אִם־הַחֲרֵשׁ תַּחֲרִישִׁי, בָּעֵת הַזֹּאת־־רֶוַח וְהַצָּלָה יַעֲמוֹד לַיְּהוּדִים מִמָּקוֹם אַחֵר, וְאַתְּ וּבֵית־אָבִיךְ תֹּאבֵדוּ; וּמִי יוֹדֵעַ־־אִם־לְעֵת כָּזֹאת, הִגַּעַתְּ לַמַּלְכוּת. 14 For if thou altogether holdest thy peace at this time, then will relief and deliverance arise to the Jews from another place, but thou and thy father's house will perish; and who knoweth whether thou art not come to royal estate for such a time as this?'

50996 תְּאַבֵּדוּ 1 Verb - Piel Imperfect - second person masculine plural
1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד Num. 33:52 נב וְהוֹרַשְׁתֶּם
אֶת-כָּל-יֹשְׁבֵי הָאָרֶץ, מִפְּנֵיכֶם, וְאִבַּדְתֶּם, אֵת כָּל-מַשְׂכִּיֹּתָם; וְאֵת כָּל-צַלְמֵי מַסֵּכֹתָם תְּאַבֵּדוּ, וְאֵת כָּל-
בָּמוֹתָם תַּשְׁמִידוּ. 52 then ye shall drive out all the inhabitants of the land from before you, and destroy all their figured stones, and destroy all their molten images, and demolish all their high places.

50997 תֹּאבֵדוּן 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד Deut. 8:20 כ כַּגּוֹיִם, אֲשֶׁר יְהוָה מַאֲבִיד מִפְּנֵיכֶם--כֵּן, תֹּאבֵדוּן: עֵקֶב לֹא תִשְׁמְעוּן, בְּקוֹל יְהוָה
אֱלֹהֵיכֶם. {פ} 20 As the nations that the LORD maketh to perish before you, so shall ye perish; because ye would not hearken unto the voice of the LORD your God. {P}

50998 תֹּאבֵדוּן 3 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד Deut. 4:26; 8:19; 30:18 כו הַעִידֹתִי בָכֶם הַיּוֹם אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ, כִּי־אָבֹד תֹּאבֵדוּן מַהֵר, מֵעַל
הָאָרֶץ, אֲשֶׁר אַתֶּם עֹבְרִים אֶת־הַיַּרְדֵּן שָׁמָּה לְרִשְׁתָּהּ: לֹא־תַאֲרִיכֻן יָמִים עָלֶיהָ, כִּי הִשָּׁמֵד תִּשָּׁמֵדוּן.
26 I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over the Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

50999 תְּאַבְּדוּן 1 Verb - Piel Imperfect - second person masculine plural | Paragogic nun 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד Deut. 12:2 ב אַבֵּד תְּאַבְּדוּן אֶת־כָּל־הַמְּקֹמוֹת אֲשֶׁר עָבְדוּ־שָׁם הַגּוֹיִם, אֲשֶׁר אַתֶּם יֹרְשִׁים אֹתָם--אֶת־
אֱלֹהֵיהֶם: עַל־הֶהָרִים הָרָמִים וְעַל־הַגְּבָעוֹת, וְתַחַת כָּל־עֵץ רַעֲנָן. 2 Ye shall surely destroy all the places, wherein the nations that ye are to dispossess served their gods, upon the high mountains, and upon the hills, and under every leafy tree.

51000 תְּאַבְּדֵם 1 Verb - Piel Imperfect - third person feminine singular | third person masculine plural 1) perish, vanish, go astray, be destroyed ; 1a) (Qal) ; 1a1) perish, die, be exterminated ; 1a2) perish, vanish (fig.) ; 1a3) be lost, strayed ; 1b) (Piel) ; 1b1) to destroy, kill, cause to perish, to give up (as lost), exterminate ; 1b2) to blot out, do away with, cause to vanish, (fig.) ; 1b3) cause to stray, lose ; 1c) (Hiphil) ; 1c1) to destroy, put to death ; 1c1a) of divine judgment ; 1c2) object name of kings (fig.) 6 אָבַד Prov. 1:32 לב כִּי מְשׁוּבַת פְּתָיִם תַּהַרְגֵם; וְשַׁלְוַת כְּסִילִים תְּאַבְּדֵם. 32 For the waywardness of the thoughtless shall slay them, and the confidence of fools shall destroy them.

51001 תֹאבֶה 4 לֹא־תֹאבֶה Verb - Qal Imperfect - second person masculine singular 1) to be willing, consent ; 1a) (Qal) ; 1a1) to be willing ; 1a2) to consent, yield to, accept ; 1a3) to desire 14 אָבָה Gen. 24:5, 8; Deut. 13:9; 1 Kings 20:8 ה וַיֹּאמֶר אֵלָיו, הָעֶבֶד, אוּלַי לֹא־תֹאבֶה הָאִשָּׁה, לָלֶכֶת אַחֲרַי אֶל־הָאָרֶץ הַזֹּאת; הֶהָשֵׁב אָשִׁיב אֶת־בִּנְךָ, אֶל־הָאָרֶץ אֲשֶׁר־יָצָאתָ מִשָּׁם. 5 And the servant said unto him: 'Peradventure the woman will not be willing to follow me unto this land; must I needs bring thy son back unto the land from whence thou camest?'

51002 תֹאבוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to be willing, consent ; 1a) (Qal) ; 1a1) to be willing ; 1a2) to consent, yield to, accept ; 1a3) to desire 14 אָבָה Lev. 26:21 כא וְאִם-תֵּלְכוּ עִמִּי קֶרִי, וְלֹא תֹאבוּ לִשְׁמֹעַ לִי--וְיָסַפְתִּי עֲלֵיכֶם מַכָּה, שֶׁבַע כְּחַטֹּאתֵיכֶם. 21 And if ye walk contrary unto Me, and will not hearken unto Me; I will bring seven times more plagues upon you according to your sins.

51003 תֹאבוּ 1 אִם־תֹּאבוּ Verb - Qal Imperfect - second person masculine plural 1) to be willing, consent ; 1a) (Qal) ; 1a1) to be willing ; 1a2) to consent, yield to, accept ; 1a3) to desire 14 אָבָה Isa. 1:19 יט אִם־תֹּאבוּ, וּשְׁמַעְתֶּם--טוּב הָאָרֶץ, תֹּאכֵלוּ. 19 If ye be willing and obedient, ye shall eat the good of the land;

51004 תֶּאֱבָל 1 Verb - Qal Imperfect - third person feminine singular 1) to mourn, lament ; 1a) (Qal) to mourn, lament ; 1a1) of humans ; 1a2) of inanimate objects (fig.) ; 1a2a) of gates ; 1a2b) of land ; 1b) (Hiphil) ; 1b1) to mourn, cause to mourn (fig.) ; 1c) (Hithpael) ; 1c1) to mourn ; 1c2) play the mourner 56 אָבַל Job 14:22 כב אַךְ־בְּשָׂרוֹ, עָלָיו יִכְאָב; וְנַפְשׁוֹ, עָלָיו תֶּאֱבָל. 22 But his flesh grieveth for him, and his soul mourneth over him.

51005 תֶּאֱבַל 3 Verb - Qal Imperfect - third person feminine singular 1) to mourn, lament ; 1a) (Qal) to mourn, lament ; 1a1) of humans ; 1a2) of inanimate objects (fig.) ; 1a2a) of gates ; 1a2b) of land ; 1b) (Hiphil) ; 1b1) to mourn, cause to mourn (fig.) ; 1c) (Hithpael) ; 1c1) to mourn ; 1c2) play the mourner 56 אָבַל Jer. 4:28; 12:4; Hos. 4:3 כח עַל־זֹאת תֶּאֱבַל הָאָרֶץ, וְקָדְרוּ הַשָּׁמַיִם מִמָּעַל--עַל כִּי־דִבַּרְתִּי זַמֹּתִי, וְלֹא נִחַמְתִּי וְלֹא־אָשׁוּב מִמֶּנָּה. 28 For this shall the earth mourn, and the heavens above be black; because I have spoken it, I have purposed it, and I have not repented, neither will I turn back from it.

51006 תָּאַבְתִּי 2 Verb - Qal Perfect - first person common singular 1)
(Qal) to long for 8373 תָּאַב Psalm 119:40, 174 מ הִנֵּה, תָּאַבְתִּי
לְפִקֻּדֶיךָ; בְּצִדְקָתְךָ חַיֵּנִי. 40 Behold, I have longed after Thy precepts; quicken me in Thy
righteousness. {P}

51007 תֶאֱגֹר 1 Verb - Qal Imperfect - second person masculine singular
1) to gather ; 1a) (Qal) to gather 103 אָגַר Deut. 28:39 לט כְּרָמִים
תִּטַּע, וְעָבָדְתָּ; וְיַיִן לֹא-תִשְׁתֶּה וְלֹא תֶאֱגֹר, כִּי תֹאכְלֶנּוּ הַתֹּלָעַת. 39 Thou shalt plant vineyards
and dress them, but thou shalt neither drink of the wine, nor gather the grapes; for the worm
shall eat them.

51008 תֶאֱהָב 1 Verb - Qal Imperfect - second person masculine singular
1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2)
human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ;
1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's
love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ;
1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ;
1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב 2 Chr. 19:2 ב
וַיֵּצֵא אֶל-פָּנָיו, יֵהוּא בֶן-חֲנָנִי הַחֹזֶה, וַיֹּאמֶר אֶל-הַמֶּלֶךְ יְהוֹשָׁפָט, הֲלָרָשָׁע לַעְזֹר וּלְשֹׂנְאֵי יְהוָה
תֶּאֱהָב: וּבָזֹאת עָלֶיךָ קֶּצֶף, מִלִּפְנֵי יְהוָה. 2 And Jehu the son of Hanani the seer went out
to meet him, and said to king Jehoshaphat: 'Shouldest thou help the wicked, and love them
that hate the LORD? for this thing wrath is upon thee from before the LORD.

51009 תֶּאֱהַב 1 אַל-תֶּאֱהַב Verb - Qal Imperfect - second person
masculine singular 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes
family, and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3)
human love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend
(participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ;
1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ;
1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב
Prov. 20:13 יג אַל-תֶּאֱהַב שֵׁנָה, פֶּן-תִּוָּרֵשׁ; פְּקַח עֵינֶיךָ שְׂבַע-לָחֶם. 13 Love not sleep,
lest thou come to poverty; open thine eyes, and thou shalt have bread in plenty.

51010 תֶּאֱהָבוּ 1 אַל-תֶּאֱהָבוּ Verb - Qal Imperfect - second person
masculine plural | jussive in meaning, but no unique form for jussive 1) to love ; 1a)
(Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2) human appetite for
objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ; 1a4) act of being
a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's love toward man ;
1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ; 1b) (Niphal) ; 1b1)
lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of
adulterers) ; 2) to like 157 אָהַב Zech. 8:17 יז וְאִישׁ אֶת-רָעַת רֵעֵהוּ,
אַל-תַּחְשְׁבוּ בִּלְבַבְכֶם, וּשְׁבֻעַת שֶׁקֶר, אַל-תֶּאֱהָבוּ: כִּי אֶת-כָּל-אֵלֶּה אֲשֶׁר שָׂנֵאתִי, נְאֻם-יְהוָה. {ס}
17 and let none of you devise evil in your hearts against his neighbour; and love no false oath;
for all these are things that I hate, saith the LORD.' {S}

51011 תְּאֵהֲבוּ 1 Verb - Qal Imperfect - second person masculine plural
1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family, and sexual ; 1a2)
human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human love for or to God ;
1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend (participle) ; 1a5) God's
love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ; 1a5c) to righteousness ;
1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ; 1c) (Piel) ; 1c1) friends ;
1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב Prov. 1:22 כב
עַד-מָתַי, פְּתָיִם-- תְּאֵהֲבוּ-פֶתִי: וְלֵצִים--לָצוֹן, חָמְדוּ לָהֶם; וּכְסִילִים, יִשְׂנְאוּ-דָעַת. 22 'How long,
ye thoughtless, will ye love thoughtlessness? {N} And how long will scorners delight them in
scorning, and fools hate knowledge?

51012 תְּאֱהָבוּן 1 Verb - Qal Imperfect - second person masculine plural |
Paragogic nun 1) to love ; 1a) (Qal) ; 1a1) human love for another, includes family,
and sexual ; 1a2) human appetite for objects such as food, drink, sleep, wisdom ; 1a3) human
love for or to God ; 1a4) act of being a friend ; 1a4a) lover (participle) ; 1a4b) friend
(participle) ; 1a5) God's love toward man ; 1a5a) to individual men ; 1a5b) to people Israel ;
1a5c) to righteousness ; 1b) (Niphal) ; 1b1) lovely (participle) ; 1b2) loveable (participle) ;
1c) (Piel) ; 1c1) friends ; 1c2) lovers (fig. of adulterers) ; 2) to like 157 אָהַב
Psalm 4:2/3 ג בְּנֵי אִישׁ, עַד-מֶה כְבוֹדִי לִכְלִמָּה--תֶּאֱהָבוּן רִיק; תְּבַקְשׁוּ כָזָב סֶלָה. 3 O
ye sons of men, how long shall my glory be put to shame, in that ye love vanity, and seek after
falsehood? Selah

51013 תָּאָו 1 תָּאָיוqere; Noun - common masculine plural construct
| suffix third person masculine singular kethib 1) chamber, guardroom 8372
תָּא Ezek. 40:36 לו תָּאָו אֵלָו וְאֵלַמָּו, וְחַלּוֹנוֹת לוֹ סָבִיב סָבִיב: אֹרֶךְ, חֲמִשִּׁים אַמָּה,
וְרֹחַב, חָמֵשׁ וְעֶשְׂרִים אַמָּה. 36 the cells thereof, the posts thereof, and the arches thereof;
and there were windows therein round about; the length was fifty cubits, and the breadth five
an

51014 תַּאֲוָה 3 תַאֲוָה־הוּא Noun - feminine singular 1) desire ;
1a) desire, wish, longings ofone's heart ; 1a1) lust, appetite, covetousness (bad sense); 1b)
thing desired, object of desire 8378 תַּאֲוָה Gen. 3:6; Psalms 106:14; Prov.
21:26 ו וַתֵּרֶא הָאִשָּׁה כִּי טוֹב הָעֵץ לְמַאֲכָל וְכִי תַאֲוָה־הוּא לָעֵינַיִם, וְנֶחְמָד הָעֵץ לְהַשְׂכִּיל, וַתִּקַּח
מִפִּרְיוֹ, וַתֹּאכַל; וַתִּתֵּן גַּם־לְאִישָׁהּ עִמָּהּ, וַיֹּאכַל. 6 And when the woman saw that the tree
was good for food, and that it was a delight to the eyes, and that the tree was to be desired to
make one wise, she took of the fruit thereof, and did eat; and she gave also unto her husband
with her, and he did eat.

51015 תַּאֲוָה 4 Noun - feminine singular 1) desire ; 1a) desire, wish,
longings ofone's heart ; 1a1) lust, appetite, covetousness (bad sense); 1b) thing desired, object
of desire 8378 תַּאֲוָה Num. 11:4; Job 33:20; Prov. 13:12, 19
ד וְהָאסַפְסֻף אֲשֶׁר בְּקִרְבּוֹ, הִתְאַוּוּ תַּאֲוָה; וַיָּשֻׁבוּ וַיִּבְכּוּ, גַּם בְּנֵי יִשְׂרָאֵל, וַיֹּאמְרוּ, מִי יַאֲכִלֵנוּ בָּשָׂר.
4 And the mixed multitude that was among them fell a lusting; and the children of Israel also
wept on their part, and said: 'Would that we were given flesh to eat!

51016 תְּאַוֶּה 1 כִּי־תְאַוֶּה Verb - Piel Imperfect - third person feminine singular 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer ; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites) 183 אָוָה Deut. 12:20 כ כִּי־יַרְחִיב יְהוָה אֱלֹהֶיךָ אֶת־גְּבֻלְךָ, כַּאֲשֶׁר דִּבֶּר־לָךְ, וְאָמַרְתָּ אֹכְלָה בָשָׂר, כִּי־תְאַוֶּה נַפְשְׁךָ לֶאֱכֹל בָּשָׂר--בְּכָל־אַוַּת נַפְשְׁךָ, תֹּאכַל בָּשָׂר. 20 When the LORD thy God shall enlarge thy border, as He hath promised thee, and thou shalt say: 'I will eat flesh', because thy soul desireth to eat flesh; thou mayest eat flesh, after all the desire of thy soul.

51017 תְּאַוֶּה 4 אֲשֶׁר־תְּאַוֶּה Verb - Piel Imperfect - third person feminine singular 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer ; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites) 183 אָוָה Deut. 14:26; 1 Sam. 2:16; 2 Sam. 3:21; 1 Kings 11:37 כו וְנָתַתָּה הַכֶּסֶף בְּכֹל אֲשֶׁר־תְּאַוֶּה נַפְשְׁךָ בַּבָּקָר וּבַצֹּאן, וּבַיַּיִן וּבַשֵּׁכָר, וּבְכֹל אֲשֶׁר תִּשְׁאָלְךָ, נַפְשֶׁךָ; וְאָכַלְתָּ שָּׁם, לִפְנֵי יְהוָה אֱלֹהֶיךָ, וְשָׂמַחְתָּ, אַתָּה וּבֵיתֶךָ. 26 And thou shalt bestow the money for whatsoever thy soul desireth, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul asketh of thee; and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou and thy household.

51018 תַּאֲוַת־ 9 עַד־תַּאֲוַת Noun - feminine singular construct 1) desire ; 1a) desire, wish, longings ofone's heart ; 1a1) lust, appetite, covetousness (bad sense); 1b) thing desired, object of desire 8378 תַּאֲוָה Gen. 49:26; Psalms 10:3, 17; 21:3; 112:10; Prov. 11:23; 19:22; 21:25; Isa. 26:8 כו בִּרְכֹת אָבִיךָ, גָּבְרוּ עַל־בִּרְכֹת הוֹרַי, עַד־תַּאֲוַת, גִּבְעֹת עוֹלָם; תִּהְיֶיןָ לְרֹאשׁ יוֹסֵף, וּלְקָדְקֹד נְזִיר אֶחָיו. {פ} 26 The blessings of thy father are mighty beyond the blessings of my progenitors unto the utmost bound of the everlasting hills; they shall be on the head of Joseph, and on the crown of the head of the prince among his brethren. {P}

51019 תַּאֲוָתִי 1 כָל־תַּאֲוָתִי Noun - feminine singular construct | first person common singular 1) desire ; 1a) desire, wish, longings ofone's heart ; 1a1) lust, appetite, covetousness (bad sense); 1b) thing desired, object of desire 8378 תַּאֲוָה Psalm 38:9/10 י אֲדֹנָי, נֶגְדְּךָ כָל-תַּאֲוָתִי; וְאַנְחָתִי, מִמְּךָ לֹא-נִסְתָּרָה. 10 Lord, all my desire is before Thee; and my sighing is not hid from Thee.

51020 תְּאוֹמֵי 1 Noun - masculine plural construct 1) twin 8380 תְּאוֹמִים Song of Songs Cant. 4:5 ה שְׁנֵי שָׁדַיִךְ כִּשְׁנֵי עֳפָרִים, תְּאוֹמֵי צְבִיָּה, הָרוֹעִים, בַּשּׁוֹשַׁנִּים. 5 Thy two breasts are like two fawns that are twins of a gazelle, which feed among the lilies.

51021 תְאוֹמִים 1 Noun - masculine plural 1) twin 8380 תְּאוֹמִים Gen. 38:27 כז וַיְהִי, בְּעֵת לִדְתָּהּ; וְהִנֵּה תְאוֹמִים, בְּבִטְנָהּ. 27 And it came to pass in the time of her travail, that, behold, twins were in her womb.

51022 תֶּאְזֹר 1 Verb - Qal Imperfect - second person masculine singular 1) gird, encompass, equip, clothe ; 1a) (Qal) to gird, gird on (metaphorical of strength) ; 1b) (Niphal) be girded ; 1c)(Piel) hold close, clasp ; 1d) (Hiphpael) gird oneself (for war) 247 אָזַר Jer. 1:17 יז וְאַתָּה, תֶּאְזֹר מָתְנֶיךָ, וְקַמְתָּ וְדִבַּרְתָּ אֲלֵיהֶם, אֵת כָּל־אֲשֶׁר

אָנֹכִי אֲצַוֶּךָּ; אַל־תֵּחַת, מִפְּנֵיהֶם־־פֶּן־אֲחִתְּךָ, לִפְנֵיהֶם. 17 Thou therefore gird up thy loins, and arise, and speak unto them all that I command thee; be not dismayed at them, lest I dismay thee before them.

51023 תֶּאֱחֹז 1 Verb - Qal Imperfect - second person masculine singular 1) grasp, take hold, seize, take possession ; 1a) (Qal) to grasp, take hold of ; 1b) (Niphal) to be caught, grasped, be settled ; 1c) (Piel) to enclose, overlay ; 1d) (Hophal) fastened
270 אָחַז Eccl. 7:18 יח טוֹב אֲשֶׁר תֶּאֱחֹז בָּזֶה, וְגַם־מִזֶּה אַל־תַּנַּח אֶת־יָדֶךָ: כִּי־יְרֵא אֱלֹהִים, יֵצֵא אֶת־כֻּלָּם. 18 It is good that thou shouldest take hold of the one; yea, also from the other withdraw not thy hand; for he that feareth God shall discharge himself of them all.

51024 תְּאַחֵר 3 Verb - Piel Imperfect - second person masculine singular 1) to delay, hesitate, tarry, defer, remain behind ; 1a) (Qal) ; 1a1) to delay, tarry (intensive) ; 1a2) to causeone to delay, hinder, keep back ; 1b) (Piel) to delay, wait, stay behind (but not in hope) 309 אָחַר Exod. 22:28; Deut. 23:22; Isa. 46:13 כח מְלֵאָתְךָ וְדִמְעֲךָ, לֹא תְאַחֵר; בְּכוֹר בָּנֶיךָ, תִּתֶּן־לִי. 28 Thou shalt not delay to offer of the fulness of thy harvest, and of the outflow of thy presses. The first-born of thy sons shalt thou give unto Me.

51025 תְּאַחַר 3 אַל־תְּאַחַר Verb - Piel Imperfect - second person masculine singular 1) to delay, hesitate, tarry, defer, remain behind ; 1a) (Qal) ; 1a1) to delay, tarry (intensive) ; 1a2) to causeone to delay, hinder, keep back ; 1b) (Piel) to delay, wait, stay behind (but not in hope) 309 אָחַר Psalm 40:17/18; 70:6; Dan. 9:19 יח וַאֲנִי, עָנִי וְאֶבְיוֹן-- אֲדֹנָי יַחֲשָׁב-לִי: עֶזְרָתִי וּמְפַלְטִי אַתָּה; אֱלֹהַי, אַל-תְּאַחַר. 18 But, as for me, that am poor and needy, the Lord will account it unto me; {N} Thou art my help and my deliverer; O my God, tarry not. {P}

51026 תְּאַחֵר 1 אַל־תְּאַחֵר Verb - Piel Imperfect - second person masculine singular 1) to delay, hesitate, tarry, defer, remain behind ; 1a) (Qal) ; 1a1) to delay, tarry (intensive) ; 1a2) to causeone to delay, hinder, keep back ; 1b) (Piel) to delay, wait, stay behind (but not in hope) 309 אָחַר Eccl. 5:3 ג כַּאֲשֶׁר תִּדֹּר נֶדֶר לֵאלֹהִים, אַל־תְּאַחֵר לְשַׁלְּמוֹ־־כִּי אֵין חֵפֶץ, בַּכְּסִילִים: אֵת אֲשֶׁר־תִּדֹּר, שַׁלֵּם. 3 When thou vowest a vow unto God, defer not to pay it; for He hath no pleasure in fools; pay that which thou vowest.

51027 תְּאַחֲרוּ 1 אַל־תְּאַחֲרוּ Verb - Piel Imperfect - second person masculine plural 1) to delay, hesitate, tarry, defer, remain behind ; 1a) (Qal) ; 1a1) to delay, tarry (intensive) ; 1a2) to causeone to delay, hinder, keep back ; 1b) (Piel) to delay, wait, stay behind (but not in hope) 309 אָחַר Gen. 24:56 נו וַיֹּאמֶר אֲלֵהֶם אַל־תְּאַחֲרוּ אֹתִי, וַיהוָה הִצְלִיחַ דַּרְכִּי; שַׁלְּחוּנִי, וְאֵלְכָה לַאדֹנִי. 56 And he said unto them: 'Delay me not, seeing the LORD hath prospered my way; send me away that I may go to my master.'

51028 תֶּאְטַר־ 1 וְאַל־תֶּאְטַר־עָלַי Verb - Qal Imperfect - third person feminine singular 1) (Qal) shut ; 1a) to shut up, close, bind ; 1b) closeone's mouth
332 אָטַר Psalm 69:16 טז אַל-תִּשְׁטְפֵנִי, שִׁבֹּלֶת מַיִם-- וְאַל-תִּבְלָעֵנִי מְצוּלָה; וְאַל-

תֶּאְטַר-עָלַי בְּאֵר פִּיהָ. 16 Let not the waterflood overwhelm me, neither let the deep swallow me up; {N} and let not the pit shut her mouth upon me.

51029 תָּאָיו 1 תָּאוkethib; Noun - common masculine plural construct | suffix third person masculine singular qere 1) chamber, guardroom 8372 תָּא Ezek. 40:36 לו תָּאָו אֵלָו וְאֵלַמָּו, וְחַלּוֹנוֹת לוֹ סָבִיב סָבִיב: אֹרֶךְ, חֲמִשִּׁים אַמָּה, וְרֹחַב, חָמֵשׁ וְעֶשְׂרִים אַמָּה. 36 the cells thereof, the posts thereof, and the arches thereof; and there were windows therein round about; the length was fifty cubits, and the breadth five an

51030 תָּאִיצוּ 1 אַל־תָּאִיצוּ Verb - Hiphil Imperfect - second person masculine plural 1) to press, be pressed, make haste, urge, be narrow ; 1a) (Qal) ; 1a1) to press, hasten ; 1a2) to be pressed, confined, narrow ; 1a3) to hasten, make haste ; 1a4) be narrow ; 1b) (Hiphil) ; 1b1) to urge, insist ; 1b2) to hasten 213 אוּץ Isa. 22:4 ד עַל־כֵּן אָמַרְתִּי שְׁעוּ מִנִּי, אֲמָרֵר בַּבֶּכִי; אַל־תָּאִיצוּ לְנַחֲמֵנִי, עַל־שֹׁד בַּת־עַמִּי. 4 Therefore said I: 'Look away from me, I will weep bitterly; strain not to comfort me, for the destruction of the daughter of my people.'

51031 תָּאִיר 2 Verb - Hiphil Imperfect - second person masculine singular / third person feminine singular 1) to be or become light, shine ; 1a) (Qal) ; 1a1) to become light (day); 1a2) to shine (of the sun) ; 1a3) to become bright ; 1b) (Niphal) ; 1b1) to be illuminated ; 1b2) to become lighted up ; 1c) (Hiphil) ; 1c1) to give light, shine (of sun, moon, and stars) ; 1c2) to illumine, light up, cause to shine, shine ; 1c3) to kindle, light (candle, wood) ; 1c4) lighten (of the eyes, his law, etc) ; 1c5) to make shine (of the face) 215 אוֹר Psalm 18:29/28; Eccl. 8:1 כט כִּי-אַתָּה, תָּאִיר נֵרִי; יְהוָה אֱלֹהַי, יַגִּיהַּ חָשְׁכִּי. 29 For Thou dost light my lamp; the LORD my God doth lighten my darkness.

51032 תָּאִירוּ 1 וְלֹא־תָאִירוּ Verb - Hiphil Imperfect - second person masculine plural 1) to be or become light, shine ; 1a) (Qal) ; 1a1) to become light (day); 1a2) to shine (of the sun) ; 1a3) to become bright ; 1b) (Niphal) ; 1b1) to be illuminated ; 1b2) to become lighted up ; 1c) (Hiphil) ; 1c1) to give light, shine (of sun, moon, and stars) ; 1c2) to illumine, light up, cause to shine, shine ; 1c3) to kindle, light (candle, wood) ; 1c4) lighten (of the eyes, his law, etc) ; 1c5) to make shine (of the face) 215 אוֹר Mal. 1:10 י מִי גַם־בָּכֶם וְיִסְגֹּר דְּלָתַיִם, וְלֹא־תָאִירוּ מִזְבְּחִי חִנָּם; אֵין־לִי חֵפֶץ בָּכֶם, אָמַר יְהוָה צְבָאוֹת, וּמִנְחָה, לֹא־אֶרְצֶה מִיֶּדְכֶם. 10 Oh that there were even one among you that would shut the doors, that ye might not kindle fire on Mine altar in vain! I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

51033 תַּאֲכַל 1 Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Ezek. 3:3 ג

וַיֹּאמֶר אֵלַי, בֶּן־אָדָם בִּטְנְךָ תַאֲכֵל וּמֵעֶיךָ תְמַלֵּא, אֵת הַמְּגִלָּה הַזֹּאת, אֲשֶׁר אֲנִי נֹתֵן אֵלֶיךָ; וָאֹכְלָה, וַתְּהִי
בְּפִי כִּדְבַשׁ לְמָתוֹק. {פ} 3 And He said unto me: 'Son of man, cause thy belly to eat, and
fill thy bowels with this roll that I give thee.' Then did I eat it; and it was in my mouth as
honey for sweetness. {P}
51034 תֵּאָכֵל 3 Verb - Niphal Imperfect - third person feminine singular
1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat,
devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of
sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6)
to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured,
consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to
eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ;
1e) (Piel) ; 1e1) consume 398 אָכַל Lev. 6:16, 23; 11:47 טז וְכָל-
מִנְחַת כֹּהֵן כָּלִיל תִּהְיֶה, לֹא תֵאָכֵל. {פ} 16 And every meal-offering of the priest shall be
wholly made to smoke; it shall not be eaten. {P}
51035 תֵּאָכֵל 6 Verb - Niphal Imperfect - third person feminine singular
1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat,
devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of
sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6)
to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured,
consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to
eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ;
1e) (Piel) ; 1e1) consume 398 אָכַל Lev. 6:9, 19; Ezek. 23:25; Zeph. 1:18;
3:8; Zech. 9:4 ט וְהַנּוֹתֶרֶת מִמֶּנָּה, יֹאכְלוּ אַהֲרֹן וּבָנָיו; מַצּוֹת תֵּאָכֵל בְּמָקוֹם קָדֹשׁ, בַּחֲצַר אֹהֶל-
מוֹעֵד יֹאכְלוּהָ. 9 And that which is left thereof shall Aaron and his sons eat; it shall be
eaten without leaven in a holy place; in the court of the tent of meeting they shall eat it.
51036 תֹאכַל 13 Verb - Qal Imperfect - second person masculine singular
1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat,
devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of
sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6)
to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured,
consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to
eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ;
1e) (Piel) ; 1e1) consume 398 אָכַל Gen. 2:17; 3:17; Lev. 17:12; Deut.
12:23; 14:3; 16:3; 28:31; Jdg. 13:14; 1 Sam. 1:7; 2 Sam. 12:3; 1 Kings 13:9, 17; Mic. 6:14
יז וּמֵעֵץ, הַדַּעַת טוֹב וָרָע--לֹא תֹאכַל, מִמֶּנּוּ: כִּי, בְּיוֹם אֲכָלְךָ מִמֶּנּוּ--מוֹת תָּמוּת. 17 but of the
tree of the knowledge of good and evil, thou shalt not eat of it; for in the day that thou eatest
thereof thou shalt surely die.'
51037 תֹאכַל 8 Verb - Qal Imperfect - second person masculine singular
1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat,
devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of
sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6)

to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured,
consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to
eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ;
1e) (Piel) ; 1e1) consume 398 אָכַל Lev. 22:12; Deut. 15:23; 20:19; 2
Kings 7:2, 19; Psalms 128:2; Prov. 31:27; Ezek. 24:17 יב וּבַת-כֹּהֵן--כִּי תִהְיֶה, לְאִישׁ
זָר: הִוא, בִּתְרוּמַת הַקֳּדָשִׁים לֹא תֹאכֵל. 12 And if a priest's daughter be married unto a
common man, she shall not eat of that which is set apart from the holy things.

51038 תֹּאכַל 22 Verb - Qal Imperfect - second person masculine singular
1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat,
devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of
sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6)
to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured,
consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to
eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ;
1e) (Piel) ; 1e1) consume 398 אָכַל Gen. 3:14, 19; Exod. 13:6; 23:11, 15;
34:18; Lev. 6:3; 7:20, 27; 17:15; Deut. 8:9, 12; 12:20; 16:3, 8; 32:42; Jdg. 13:14; 2 Sam. 2:26;
9:7; 11:25; 1 Kings 13:22; Nah. 2:14 יד וַיֹּאמֶר יְהוָה אֱלֹהִים אֶל־הַנָּחָשׁ, כִּי עָשִׂיתָ זֹּאת, אָרוּר
אַתָּה מִכָּל־הַבְּהֵמָה, וּמִכֹּל חַיַּת הַשָּׂדֶה; עַל־גְּחֹנְךָ תֵלֵךְ, וְעָפָר תֹּאכַל כָּל־יְמֵי חַיֶּיךָ. 14 And the
LORD God said unto the serpent: 'Because thou hast done this, cursed art thou from among all
cattle, and from among all beasts of the field; upon thy belly shalt thou go, and dust shalt thou
eat all the days of thy life.

51039 תֹּאכֵל 9 Verb - Qal Imperfect - second person masculine singular |
third person feminine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to
eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of
fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects
- ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten
(by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ;
1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to
feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Gen. 2:16;
Lev. 22:13; Deut. 12:27; 2 Sam. 22:9; Job 31:12; Psalms 18:9; 50:3; Isa. 9:17; Ezek. 12:18
טז וַיְצַו יְהוָה אֱלֹהִים, עַל־הָאָדָם לֵאמֹר: מִכֹּל עֵץ־הַגָּן, אָכֹל תֹּאכֵל. 16 And the LORD God
commanded the man, saying: 'Of every tree of the garden thou mayest freely eat;

51040 תֹאכְלֻהוּ 1 Verb - Qal Imperfect - second person masculine plural |
third person masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to
eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of
fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects
- ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten
(by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ;
1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to
feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Lev. 7:24
כד וְחֵלֶב נְבֵלָה וְחֵלֶב טְרֵפָה, יֵעָשֶׂה לְכָל-מְלָאכָה; וְאָכֹל, לֹא תֹאכְלֻהוּ. 24 And the fat of

that which dieth of itself, and the fat of that which is torn of beasts, may be used for any other service; but ye shall in no wise eat of it.

51041 תְּאָכְלֵהוּ 1 Verb - Qal Imperfect - third person feminine singular | third person masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Job 20:26 כו כָּל-חֹשֶׁךְ, טָמוּן לִצְפּוּנָיו: תְּאָכְלֵהוּ, אֵשׁ לֹא-נֻפָּח; יֵרַע שָׂרִיד בְּאָהֳלוֹ. 26 All darkness is laid up for his treasures; {N} a fire not blown by man shall consume him; it shall go ill with him that is left in his tent.

51042 תֹאכֵלוּ 12 Verb - Qal Imperfect - second person masculine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Gen. 9:4; Exod. 12:20; 22:30; Lev. 3:17; 7:23; 11:8, 11; 17:14; Deut. 12:16; 14:8, 10; Ezek. 24:22 ד אַךְ־בָּשָׂר, בְּנַפְשׁוֹ דָמוֹ לֹא תֹאכֵלוּ. 4 Only flesh with the life thereof, which is the blood thereof, shall ye not eat.

51043 תֹאכְלוּ 10 Verb - Qal Imperfect - second person masculine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Gen. 3:1, 3; Exod. 12:9, 11, 18, 20; 16:12; Lev. 7:26; 8:31; 10:14, 18; 11:2, 4, 9, 21; 19:25f; 23:14; 25:12, 22; Deut. 14:7, 9, 12, 21; Est. 4:16; Zech. 7:6 א וְהַנָּחָשׁ, הָיָה עָרוּם, מִכֹּל חַיַּת הַשָּׂדֶה, אֲשֶׁר עָשָׂה יְהוָה אֱלֹהִים; וַיֹּאמֶר, אֶל־הָאִשָּׁה, אַף כִּי־אָמַר אֱלֹהִים, לֹא תֹאכְלוּ מִכֹּל עֵץ הַגָּן. 1 Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman: 'Yea, hath God said: Ye shall not eat of any tree of the garden?'

51044 תֹּאכֵלוּ 16 Verb - Qal Imperfect - second person masculine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Exod. 12:15; Lev. 11:3, 9, 22; 23:6; 26:29; Deut. 14:4, 6, 9, 11, 20; Isa. 1:19; 61:6; Ezek. 33:25; 34:3; 39:18 טו שִׁבְעַת יָמִים, מַצּוֹת תֹּאכֵלוּ--אַךְ בַּיּוֹם הָרִאשׁוֹן, תַּשְׁבִּיתוּ שְּׂאֹר מִבָּתֵּיכֶם: כִּי כָּל־אֹכֵל חָמֵץ, וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא מִיִּשְׂרָאֵל--מִיּוֹם הָרִאשֹׁן, עַד־יוֹם הַשְּׁבִעִי. 15 Seven days shall ye eat unleavened bread; howbeit the first day ye shall put away leaven out of your houses; for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

51045 תֹאכְלוּ 16 אַל־תֹּאכְלוּ Verb - Qal Imperfect - second person masculine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Exod. 12:9, 11, 18, 20; 16:12; Lev. 8:31; 10:14, 18; 11:2, 9, 21; 19:25; 25:12, 22; Deut. 14:9; Est. 4:16 9 ט אַל־תֹּאכְלוּ מִמֶּנּוּ נָא, וּבָשֵׁל מְבֻשָּׁל בַּמָּיִם: כִּי אִם־צְלִי־אֵשׁ, רֹאשׁוֹ עַל־כְּרָעָיו וְעַל־קִרְבּוֹ. Eat not of it raw, nor sodden at all with water, but roast with fire; its head with its legs and with the inwards thereof.

51046 תְּאֻכְּלוּ 1 Verb - Qal Passive Imperfect - second person masculine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Isa. 1:20 כ וְאִם־תְּמָאֲנוּ, וּמְרִיתֶם--חֶרֶב תְּאֻכְּלוּ, כִּי פִּי יְהוָה דִּבֵּר. {פ} 20 But if ye refuse and rebel, ye shall be devoured with the sword; for the mouth of the LORD hath spoken. {P}

51047 תֹאכְלוּם 1 Verb - Qal Imperfect - second person masculine plural | third person masculine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Lev. 11:42 מב כֹּל הוֹלֵךְ עַל־גָּחוֹן וְכֹל הוֹלֵךְ עַל־אַרְבַּע, עַד כָּל־מַרְבֵּה רַגְלַיִם, לְכָל־הַשֶּׁרֶץ, הַשֹּׁרֵץ עַל־הָאָרֶץ--לֹא תֹאכְלוּם, כִּי־שֶׁקֶץ הֵם. 42 Whatsoever goeth upon the belly, and whatsoever goeth upon all fours, or whatsoever hath many feet, even all swarming things that swarm upon the earth, them ye shall not eat; for they are a detestable thing.

51048 תֹּאכְלוּן 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Numbers 11:19 יט לֹא יוֹם אֶחָד תֹּאכְלוּן, וְלֹא יוֹמָיִם; וְלֹא חֲמִשָּׁה יָמִים, וְלֹא עֲשָׂרָה יָמִים, וְלֹא, עֶשְׂרִים יוֹם. 19 Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days;

51049 תֹּאכְלִי 2 Verb - Qal Imperfect - second person feminine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל 1 Sam. 1:8; Ezek. 36:14 ח וַיֹּאמֶר לָהּ אֶלְקָנָה אִישָׁהּ, חַנָּה לָמֶה תִבְכִּי וְלָמֶה לֹא תֹאכְלִי, וְלָמֶה, יֵרַע לְבָבֵךְ: הֲלוֹא אָנֹכִי טוֹב לָךְ, מֵעֲשָׂרָה בָּנִים. 8 And Elkanah her husband said unto her: 'Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? am not I better to thee than ten sons?'

51050 תֹּאכְלִי 2 וְאַל־תֹּאכְלִי Verb - Qal Imperfect - second person feminine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Jdg. 13:4, 7 ד וְעַתָּה הִשָּׁמְרִי נָא, וְאַל־תִּשְׁתִּי יַיִן וְשֵׁכָר; וְאַל־תֹּאכְלִי, כָּל־טָמֵא. 4 Now therefore beware, I pray thee, and drink no wine nor strong drink, and eat not any unclean thing.

51051 תֹּאכַלְכֶם 1 Verb - Qal Imperfect - third person feminine singular | second person masculine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to

feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Isa. 33:11
יא תַּהֲרוּ חֲשַׁשׁ, תֵּלְדוּ קַשׁ; רוּחֲכֶם, אֵשׁ תֹּאכַלְכֶם. 11 Ye conceive chaff, ye shall bring forth stubble; your breath is a fire that shall devour you.

51052 תֹּאכְלֵךְ 2 Verb - Qal Imperfect - third person feminine singular | second person feminine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Nah. 3:15
x 2 טו שָׁם, תֹּאכְלֵךְ אֵשׁ־־תַּכְרִיתֵךְ חֶרֶב, תֹּאכְלֵךְ כַּיָּלֶק; הִתְכַּבֵּד כַּיֶּלֶק, הִתְכַּבְּדִי כָּאַרְבֶּה.
15 There shall the fire devour thee; the sword shall cut thee off, it shall devour thee like the canker-worm; make thyself many as the canker-worm, make thyself many as the locusts.

51053 תֹּאכְלֵם 3 כִּי־תֹאכְלֵם Verb - Qal Imperfect - third person feminine singular | third person masculine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume
398 אָכַל Deut. 28:57; Isa. 26:11; Ezek. 34:28 נז וּבְשִׁלְיָתָהּ הַיּוֹצֵת מִבֵּין רַגְלֶיהָ, וּבְבָנֶיהָ אֲשֶׁר תֵּלֵד, כִּי־תֹאכְלֵם בְּחֹסֶר־כֹּל, בַּסָּתֶר־־בְּמָצוֹר, וּבְמָצוֹק, אֲשֶׁר יָצִיק לְךָ אֹיִבְךָ, בִּשְׁעָרֶיךָ. 57 and against her afterbirth that cometh out from between her feet, and against her children whom she shall bear; for she shall eat them for want of all things secretly; in the siege and in the straitness, wherewith thine enemy shall straiten thee in thy gates.

51054 תֹּאכְלֵם 1 Verb - Qal Imperfect - third person feminine singular | third person masculine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Ezek. 15:7
ז וְנָתַתִּי אֶת־פָּנַי, בָּהֶם־־מֵהָאֵשׁ יָצָאוּ, וְהָאֵשׁ תֹּאכְלֵם; וִידַעְתֶּם כִּי־אֲנִי יְהוָה, בְּשׂוּמִי אֶת־פָּנַי בָּהֶם. 7 And I will set My face against them; out of the fire are they come forth, and the fire shall devour them; and ye shall know that I am the LORD, when I set My face against them.

51055 תֵּאָכַלְנָה 4 לֹא־תֵאָכַלְנָה Verb - Niphal Imperfect - third feminine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Jer. 24:2f, 8; 29:17 ב הַדּוּד אֶחָד, תְּאֵנִים טֹבוֹת מְאֹד, כִּתְאֵנֵי, הַבַּכֻּרוֹת; וְהַדּוּד אֶחָד, תְּאֵנִים רָעוֹת מְאֹד, אֲשֶׁר לֹא־תֵאָכַלְנָה, מֵרֹעַ. {פ} 2 One basket had very good figs, like the figs that are first-ripe; and the other basket had very bad figs, which could not be eaten, they were so bad. {P}

51056 תֹּאכַלְנָה 2 אִם־תֹּאכַלְנָה Verb - Qal Imperfect - third person feminine plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Lam. 2:20; Zech. 11:9 כ רְאֵה יְהוָה וְהַבִּיטָה, לְמִי עוֹלַלְתָּ כֹּה: אִם־תֹּאכַלְנָה נָשִׁים פִּרְיָם עֹלְלֵי טִפֻּחִים, אִם־יֵהָרֵג בְּמִקְדַּשׁ אֲדֹנָי כֹּהֵן וְנָבִיא. {ס} 20 'See, O LORD, and consider, to whom Thou hast done thus! Shall the women eat their fruit, the children that are dandled in the hands? Shall the priest and the prophet be slain in the sanctuary of the Lord? {S}

51057 תֹּאכֲלֶנָּה 2 Verb - Qal Imperfect - second person masculine singular | third person feminine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Gen. 3:17; Ezek. 4:12 יז וּלְאָדָם אָמַר, כִּי־שָׁמַעְתָּ לְקוֹל אִשְׁתֶּךָ, וַתֹּאכַל מִן־הָעֵץ, אֲשֶׁר צִוִּיתִיךָ לֵאמֹר לֹא תֹאכַל מִמֶּנּוּ--אֲרוּרָה הָאֲדָמָה, בַּעֲבוּרֶךָ, בְּעִצָּבוֹן תֹּאכְלֶנָּה, כֹּל יְמֵי חַיֶּיךָ. 17 And unto Adam He said: 'Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying: Thou shalt not eat of it; cursed is the ground for thy sake; in toil shalt thou eat of it all the days of thy life.

51058 תֹּאכֲלֶנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to

feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Deut.
15:20 כ לִפְנֵי יְהוָה אֱלֹהֶיךָ תֹאכְלֶנּוּ שָׁנָה בְשָׁנָה, בַּמָּקוֹם אֲשֶׁר־יִבְחַר יְהוָה־־אַתָּה, וּבֵיתֶךָ.
20 Thou shalt eat it before the LORD thy God year by year in the place which the LORD shall choose, thou and thy household.

51059 תֹאכְלֶנּוּ 1 Verb - Qal Imperfect - third person feminine singular | third person masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Deut.
28:39 לט כְּרָמִים תִּטַּע, וְעָבָדְתָּ; וְיַיִן לֹא־תִשְׁתֶּה וְלֹא תֶאֱגֹר, כִּי תֹאכְלֶנּוּ הַתֹּלָעַת. 39
Thou shalt plant vineyards and dress them, but thou shalt neither drink of the wine, nor gather the grapes; for the worm shall eat them.

51060 תֹאכְלֵנוּ 1 Verb - Qal Imperfect - third person feminine singular | first person common plural 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Deut.
5:21/25 כא וְעַתָּה, לָמָּה נָמוּת, כִּי תֹאכְלֵנוּ, הָאֵשׁ הַגְּדֹלָה הַזֹּאת; אִם־יֹסְפִים אֲנַחְנוּ, לִשְׁמֹעַ אֶת־
קוֹל יְהוָה אֱלֹהֵינוּ עוֹד־־וָמָתְנוּ. 21 Now therefore why should we die? for this great fire will consume us; if we hear the voice of the LORD our God any more, then we shall die.

51061 תֹּאכֲלֶנּוּ 6 Verb - Qal Imperfect - third person feminine singular | third person masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Num.
18:10; Deut. 15:22; Isa. 31:8; Ezek. 4:9f י בְּקֹדֶשׁ הַקֳּדָשִׁים, תֹּאכְלֶנּוּ; כָּל־זָכָר יֹאכַל אֹתוֹ,
קֹדֶשׁ יִהְיֶה־לָּךְ. 10 In a most holy place shalt thou eat thereof; every male may eat thereof; it shall be holy unto thee.

51062 תֹּאכְלֶנּוּ 4 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to eat, devour, burn up, feed ; 1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume, destroy (inanimate subjects

- ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b) (Niphal) ; 1b1) to be eaten
(by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be wasted, destroyed (of flesh) ;
1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to devour ; 1d) (Hiphil) ; 1d1) to
feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume 398 אָכַל Deut.
12:18, 22, 24f יח כִּי אִם־לִפְנֵי יְהוָה אֱלֹהֶיךָ תֹּאכְלֶנּוּ, בַּמָּקוֹם אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ בּוֹ--
אַתָּה וּבִנְךָ וּבִתֶּךָ וְעַבְדְּךָ וַאֲמָתֶךָ, וְהַלֵּוִי אֲשֶׁר בִּשְׁעָרֶיךָ; וְשָׂמַחְתָּ, לִפְנֵי יְהוָה אֱלֹהֶיךָ, בְּכֹל, מִשְׁלַח יָדֶךָ.
18 but thou shalt eat them before the LORD thy God in the place which the LORD thy God
shall choose, thou, and thy son, and thy daughter, and thy man-servant, and thy maid-servant,
and the Levite that is within thy gates; and thou shalt rejoice before the LORD thy God in all
that thou puttest thy hand unto.
51063 תֵּאָלֵם 1 Verb - Niphal Imperfect - second person masculine singular
1) to bind ; 1a) (Niphal) ; 1a1) to be dumb ; 1a2) to be bound ; 1b) (Piel) binding (part.)
481 אָלַם Ezek. 24:27 כז בַּיּוֹם הַהוּא, יִפָּתַח פִּיךָ אֶת־הַפָּלִיט, וּתְדַבֵּר, וְלֹא
תֵאָלֵם עוֹד; וְהָיִיתָ לָהֶם לְמוֹפֵת, וְיָדְעוּ כִּי־אֲנִי יְהוָה. {פ} 27 In that day shall thy mouth be
opened together with him that is escaped, and thou shalt speak, and be no more dumb; so
shalt thou be a sign unto them; and they shall know that I am the LORD.' {P}
51064 תֵּאָלַמְנָה 1 Verb - Niphal Imperfect - third feminine plural 1)
to bind ; 1a) (Niphal) ; 1a1) to be dumb ; 1a2) to be bound ; 1b) (Piel) binding (part.)
481 אָלַם Psalm 31:18/19 יט תֵּאָלַמְנָה, שִׂפְתֵי-שָׁקֶר: הַדֹּבְרוֹת עַל-צַדִּיק עָתָק--
בְּגַאֲוָה וָבוּז. 19 Let the lying lips be dumb, which speak arrogantly against the righteous,
with pride and contempt.
51065 תֶּאֱלַף 1 פֶּן־תֶּאֱלַף Verb - Qal Imperfect - second person
masculine singular 1) to learn ; 1a) (Qal) to learn ; 1b) (Piel) to teach 502
אָלַף Prov. 22:25 כה פֶּן-תֶּאֱלַף אֹרְחֹתָו; וְלָקַחְתָּ מוֹקֵשׁ לְנַפְשֶׁךָ. 25 Lest thou
learn his ways, and get a snare to thy soul.
51066 תַּאֲלָתְךָ 1 Noun - feminine singular construct | second person
masculine singular 1) curse 8381 תַּאֲלַת Lam. 3:65 סה תִּתֵּן
לָהֶם מְגִנַּת־לֵב, תַּאֲלָתְךָ לָהֶם. 65 Thou wilt give them hardness of heart, Thy curse unto
them.
51067 תָּאֳמֵי 1 Noun - masculine plural construct 1) twin
8380 תְּאוֹמִים Song of Songs Cant. 7:4 ד שְׁנֵי שָׁדַיִךְ כִּשְׁנֵי עֳפָרִים, תָּאֳמֵי צְבִיָּה.
4 Thy two breasts are like two fawns that are twins of a gazelle.
51068 תֹּאֲמִים 1 Noun - masculine plural 1) twin 8380
תְּאוֹמִים Exod. 26:24 כד וְיִהְיוּ תֹאֲמִם, מִלְּמַטָּה, וְיַחְדָּו יִהְיוּ תַמִּים עַל־רֹאשׁוֹ, אֶל־
הַטַּבַּעַת הָאֶחָת; כֵּן יִהְיֶה לִשְׁנֵיהֶם, לִשְׁנֵי הַמִּקְצֹעֹת יִהְיוּ. 24 And they shall be double beneath,
and in like manner they shall be complete unto the top thereof unto the first ring; thus shall it
be for them both; they shall be for the two corners.
51069 תַּאֲמִין 1 Verb - Hiphil Imperfect - second person masculine singular
1) to support, confirm, be faithful ; 1a) (Qal) ; 1a1) to support, confirm, be faithful, uphold,
nourish ; 1a1a) foster-father (subst.) ; 1a1b) foster-mother, nurse ; 1a1c) pillars, supporters of
the door ; 1b) (Niphal) ; 1b1) to be established, be faithful, be carried, make firm ; 1b1a) to

be carried by a nurse ; 1b1b) made firm, sure, lasting ; 1b1c) confirmed, established, sure ; 1b1d) verified, confirmed ; 1b1e) reliable, faithful, trusty ; 1c) (Hiphil) ; 1c1) to stand firm, to trust, to be certain, to believe in ; 1c1a) stand firm ; 1c1b) trust, believe 539
אָמַן Deut. 28:66 סו וְהָיוּ חַיֶּיךָ, תְּלֻאִים לְךָ מִנֶּגֶד; וּפָחַדְתָּ לַיְלָה וְיוֹמָם, וְלֹא תַאֲמִין
בְּחַיֶּיךָ. 66 And thy life shall hang in doubt before thee; and thou shalt fear night and day, and shalt have no assurance of thy life.

51070 תַאֲמִינוּ 3 Verb - Hiphil Imperfect - second person masculine plural
1) (Hiphil) to take the right hand, to turn right, choose to the right, go to the right, use the right hand 541 תַאֲמִין Isa. 7:9; 30:21; Hab. 1:5 ט וְרֹאשׁ אֶפְרַיִם
שֹׁמְרוֹן, וְרֹאשׁ שֹׁמְרוֹן בֶּן־רְמַלְיָהוּ; אִם לֹא תַאֲמִינוּ, כִּי לֹא תֵאָמֵנוּ. {פ} 9 And the head of Ephraim is Samaria, and the head of Samaria is Remaliah's son. If ye will not have faith, surely ye shall not be established.' {P}

51071 תַאֲמִינוּ 2 וְאַל־תַּאֲמִינוּ Verb - Hiphil Imperfect - second person masculine plural 1) to support, confirm, be faithful ; 1a) (Qal) ; 1a1) to support, confirm, be faithful, uphold, nourish ; 1a1a) foster-father (subst.) ; 1a1b) foster-mother, nurse ; 1a1c) pillars, supporters of the door ; 1b) (Niphal) ; 1b1) to be established, be faithful, be carried, make firm ; 1b1a) to be carried by a nurse ; 1b1b) made firm, sure, lasting ; 1b1c) confirmed, established, sure ; 1b1d) verified, confirmed ; 1b1e) reliable, faithful, trusty ; 1c) (Hiphil) ; 1c1) to stand firm, to trust, to be certain, to believe in ; 1c1a) stand firm ; 1c1b) trust, believe 539 אָמַן 2 Chr. 32:15; Mic. 7:5 טו וְעַתָּה אַל־יַשִּׁיא אֶתְכֶם
חִזְקִיָּהוּ וְאַל־יַסִּית אֶתְכֶם כָּזֹאת, וְאַל־תַּאֲמִינוּ לוֹ--כִּי־לֹא יוּכַל כָּל־אֱלוֹהַּ כָּל־גּוֹי וּמַמְלָכָה, לְהַצִּיל עַמּוֹ
מִיָּדִי וּמִיַּד אֲבוֹתָי: אַף כִּי אֱלֹהֵיכֶם, לֹא־יַצִּילוּ אֶתְכֶם מִיָּדִי. 15 Now therefore let not Hezekiah beguile you, nor persuade you after this manner, neither believe ye him; for no god of any nation or kingdom was able to deliver his people out of my hand, and out of the hand of my fathers; how much less shall your God deliver you out of my hand?'

51072 תַּאֲמֶן־ 1 אַל־תַּאֲמֶן־בּוֹ Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to support, confirm, be faithful ; 1a) (Qal) ; 1a1) to support, confirm, be faithful, uphold, nourish ; 1a1a) foster-father (subst.) ; 1a1b) foster-mother, nurse ; 1a1c) pillars, supporters of the door ; 1b) (Niphal) ; 1b1) to be established, be faithful, be carried, make firm ; 1b1a) to be carried by a nurse ; 1b1b) made firm, sure, lasting ; 1b1c) confirmed, established, sure ; 1b1d) verified, confirmed ; 1b1e) reliable, faithful, trusty ; 1c) (Hiphil) ; 1c1) to stand firm, to trust, to be certain, to believe in ; 1c1a) stand firm ; 1c1b) trust, believe 539 אָמַן Prov. 26:25 כה כִּי-יְחַנֵּן קוֹלוֹ, אַל-
תַּאֲמֶן-בּוֹ: כִּי שֶׁבַע תּוֹעֵבוֹת בְּלִבּוֹ. 25 When he speaketh fair, believe him not; for there are seven abominations in his heart.

51073 תַּאֲמֵן 1 אַל־תַּאֲמֵן Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to support, confirm, be faithful ; 1a) (Qal) ; 1a1) to support, confirm, be faithful, uphold, nourish ; 1a1a) foster-father (subst.) ; 1a1b) foster-mother, nurse ; 1a1c) pillars, supporters of the door ; 1b) (Niphal) ; 1b1) to be established, be faithful, be carried, make firm ; 1b1a) to be carried by a nurse ; 1b1b) made firm, sure, lasting ; 1b1c) confirmed, established, sure ; 1b1d) verified, confirmed ; 1b1e) reliable, faithful,

trusty ; 1c) (Hiphil) ; 1c1) to stand firm, to trust, to be certain, to believe in ; 1c1a) stand firm ; 1c1b) trust, believe 539 אָמַן Jer. 12:6 ו כִּי גַם־אַחֶיךָ וּבֵית־
אָבִיךָ, גַּם־הֵמָּה בָּגְדוּ בָךְ--גַּם־הֵמָּה קָרְאוּ אַחֲרֶיךָ, מָלֵא; אַל־תַּאֲמֵן בָּם, כִּי־יְדַבְּרוּ אֵלֶיךָ טוֹבוֹת. {ס}
6 For even thy brethren, and the house of thy father, even they have dealt treacherously with thee, even they have cried aloud after thee; believe them not, though they speak fair words unto thee.' {S}

51074 תֵּאָמַנָה 1 Verb - Niphal Imperfect - third feminine plural 1) to support, confirm, be faithful ; 1a) (Qal) ; 1a1) to support, confirm, be faithful, uphold, nourish ; 1a1a) foster-father (subst.) ; 1a1b) foster-mother, nurse ; 1a1c) pillars, supporters of the door ; 1b) (Niphal) ; 1b1) to be established, be faithful, be carried, make firm ; 1b1a) to be carried by a nurse ; 1b1b) made firm, sure, lasting ; 1b1c) confirmed, established, sure ; 1b1d) verified, confirmed ; 1b1e) reliable, faithful, trusty ; 1c) (Hiphil) ; 1c1) to stand firm, to trust, to be certain, to believe in ; 1c1a) stand firm ; 1c1b) trust, believe 539
אָמַן Isa. 60:4 ד שְׂאִי־סָבִיב עֵינַיִךְ, וּרְאִי--כֻּלָּם, נִקְבְּצוּ בָאוּ־לָךְ; בָּנַיִךְ מֵרָחוֹק יָבֹאוּ, וּבְנֹתַיִךְ עַל־צַד תֵּאָמַנָה. 4 Lift up thine eyes round about, and see: they all are gathered together, and come to thee; thy sons come from far, and thy daughters are borne on the side.

51075 תֵאָמֵנוּ 1 Verb - Niphal Imperfect - second person masculine plural 1) to support, confirm, be faithful ; 1a) (Qal) ; 1a1) to support, confirm, be faithful, uphold, nourish ; 1a1a) foster-father (subst.) ; 1a1b) foster-mother, nurse ; 1a1c) pillars, supporters of the door ; 1b) (Niphal) ; 1b1) to be established, be faithful, be carried, make firm ; 1b1a) to be carried by a nurse ; 1b1b) made firm, sure, lasting ; 1b1c) confirmed, established, sure ; 1b1d) verified, confirmed ; 1b1e) reliable, faithful, trusty ; 1c) (Hiphil) ; 1c1) to stand firm, to trust, to be certain, to believe in ; 1c1a) stand firm ; 1c1b) trust, believe 539
אָמַן Isa. 7:9 ט וְרֹאשׁ אֶפְרַיִם שֹׁמְרוֹן, וְרֹאשׁ שֹׁמְרוֹן בֶּן־רְמַלְיָהוּ; אִם לֹא תַאֲמִינוּ, כִּי לֹא תֵאָמֵנוּ. {פ} 9 And the head of Ephraim is Samaria, and the head of Samaria is Remaliah's son. If ye will not have faith, surely ye shall not be established.' {P}

51076 תְאַמֵּץ 1 Verb - Piel Imperfect - second person masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard ; 1a) (Qal) to be strong, brave, bold ; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure ; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to ; 1d) (Hiphil) to exhibit strength, be strong, feel strong 553 אָמַץ Deut. 15:7 ז כִּי־יִהְיֶה בְךָ אֶבְיוֹן מֵאַחַד אַחֶיךָ, בְּאַחַד
שְׁעָרֶיךָ, בְּאַרְצְךָ, אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ--לֹא תְאַמֵּץ אֶת־לְבָבְךָ, וְלֹא תִקְפֹּץ אֶת־יָדְךָ, מֵאָחִיךָ,
הָאֶבְיוֹן. 7 If there be among you a needy man, one of thy brethren, within any of thy gates, in thy land which the LORD thy God giveth thee, thou shalt not harden thy heart, nor shut thy hand from thy needy brother;

51077 תְאַמֵּץ 1 Verb - Piel Imperfect - second person masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard ; 1a) (Qal) to be strong, brave, bold ; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure ; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to ; 1d) (Hiphil) to exhibit strength, be strong, feel

strong 553 אָמַץ Job 4:4 ד כּוֹשֵׁל, יְקִימוּן מִלֶּיךָ; וּבִרְכַּיִם כֹּרְעוֹת תְּאַמֵּץ.
4 Thy words have upholden him that was falling, and thou hast strengthened the feeble knees.

51078 תְּאַמְּצֶנּוּ 1 Verb - Piel Imperfect - third person feminine singular | third person masculine singular 1) to be strong, alert, courageous, brave, stout, bold, solid, hard ; 1a) (Qal) to be strong, brave, bold ; 1b) (Piel) to strengthen, secure (for oneself), harden (heart), make firm, make obstinate, assure ; 1c) (Hithpael) to be determined, to make oneself alert, strengthen oneself, confirm oneself, persist in, prove superior to ; 1d) (Hiphil) to exhibit strength, be strong, feel strong 553 אָמַץ Psalm 89:22 כב אֲשֶׁר יָדִי, תִּכּוֹן עִמּוֹ; אַף-זְרוֹעִי תְאַמְּצֶנּוּ. 22 With whom My hand shall be established; Mine arm also shall strengthen him.

51079 תֹּאמַר 22 Verb - Qal Imperfect - second person masculine singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Gen. 14:23; 21:12; Exod. 3:14f; 19:3; 20:22; Lev. 17:8; 20:2; Num. 11:12, 18; 22:17; Deut. 7:17; 9:4; 18:21; 28:67; Jdg. 9:38; 16:15; 1 Sam. 20:4; 2 Sam. 2:26; 7:8; 11:25; 1 Kings 12:10; 2 Kings 10:5; 1 Chr. 17:7; 2 Chr. 10:10; Est. 2:13; Job 35:3, 14; Prov. 3:28; 20:22; 24:12, 29; Eccl. 5:5; 7:10; 12:1; Isa. 30:22; 36:7; 40:27; 48:5, 7; Jer. 1:7; 21:8; 23:37; 29:24; 36:29; 45:4; 51:35; Ezek. 28:9; 33:27; Mal. 1:4 כג אִם־מִחוּט וְעַד שְׂרוֹךְ־נַעַל, וְאִם־אֶקַּח מִכָּל־אֲשֶׁר־לָךְ; וְלֹא תֹאמַר, אֲנִי הֶעֱשַׁרְתִּי אֶת־אַבְרָם. 23 that I will not take a thread nor a shoe-latchet nor aught that is thine, lest thou shouldest say: I have made Abram rich;

51080 תֹּאמֵר 1 Verb - Qal Imperfect - third person feminine singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Prov. 1:21 כא בְּרֹאשׁ הֹמִיּוֹת, תִּקְרָא: בְּפִתְחֵי שְׁעָרִים בָּעִיר־־אֲמָרֶיהָ תֹאמֵר. 21 She calleth at the head of the noisy streets, at the entrances of the gates, in the city, she uttereth her words:

51081 תֹּאמַר 31 Verb - Qal Imperfect - third person feminine singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Gen. 21:12; Lev. 17:8; 20:2; Num. 11:18; 22:17; Deut. 9:4; 28:67; Jdg. 9:38; 16:15; 1 Sam. 20:4; 2 Kings 10:5; 2 Chr. 10:10; Est. 2:13; Prov. 3:28; 20:22; 24:29; Eccl. 5:5; 7:10; 12:1; Isa. 30:22; 48:5, 7; Jer. 1:7; 21:8; 29:24; 36:29; 45:4; 51:35; Ezek. 28:9 יב וַיֹּאמֶר אֱלֹהִים אֶל־אַבְרָהָם, אַל־יֵרַע בְּעֵינֶיךָ עַל־הַנַּעַר וְעַל־אֲמָתֶךָ־־כֹּל אֲשֶׁר תֹּאמַר אֵלֶיךָ שָׂרָה, שְׁמַע בְּקֹלָהּ: כִּי בְיִצְחָק, יִקָּרֵא לְךָ זָרַע. 12 And God said unto Abraham: 'Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah saith unto thee, hearken unto her voice; for in Isaac shall seed be called to thee.

51082 תֹּאמַר 1 Verb - Qal Imperfect - second person masculine singular 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר 1 Kings 5:20 כ וְעַתָּה צַוֵּה וְיִכְרְתוּ־לִי אֲרָזִים מִן־הַלְּבָנוֹן, וַעֲבָדַי יִהְיוּ עִם־עֲבָדֶיךָ, וּשְׂכַר עֲבָדֶיךָ אֶתֵּן לְךָ, כְּכֹל אֲשֶׁר תֹּאמֵר: כִּי אַתָּה יָדַעְתָּ, כִּי אֵין בָּנוּ אִישׁ יֹדֵעַ לִכְרָת־עֵצִים--כַּצִּדֹנִים. 20 Now therefore command thou that they hew me cedar-trees out of Lebanon; and my servants shall be with thy servants; and I will give thee hire for thy servants according to all that thou shalt say; for thou knowest that there is not among us any that hath skill to hew timber like unto the Zidonians.'

51083 תֹאמְרוּ 13 כֹּה־תֹאמְרוּ Verb - Qal Imperfect - second person masculine plural 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Gen. 50:17; Lev. 25:20; 1 Sam. 18:25; 2 Kings 22:18; 2 Chr. 34:26; Job 19:28; 21:28; Jer. 5:19; 8:8; 23:35, 38; 27:4; 37:7 יז כֹּה־תֹאמְרוּ לְיוֹסֵף, אָנָּא שָׂא נָא פֶּשַׁע אַחֶיךָ וְחַטָּאתָם כִּי־רָעָה גְמָלוּךָ, וְעַתָּה שָׂא נָא, לְפֶשַׁע עַבְדֵי אֱלֹהֵי אָבִיךָ; וַיֵּבְךְּ יוֹסֵף, בְּדַבְּרָם אֵלָיו. 17 So shall ye say unto Joseph: Forgive, I pray thee now, the transgression of thy brethren, and their sin, for that they did unto thee evil. And now, we pray thee, forgive the transgression of the servants of the God of thy father.' And Joseph wept when they spoke unto him.

51084 תֹּאמֵרוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Jer. 23:38 לח וְאִם־מַשָּׂא יְהוָה, תֹּאמֵרוּ, לָכֵן כֹּה אָמַר יְהוָה, יַעַן אֲמָרְכֶם אֶת־הַדָּבָר הַזֶּה מַשָּׂא יְהוָה--וָאֶשְׁלַח אֲלֵיכֶם לֵאמֹר, לֹא תֹאמְרוּ מַשָּׂא יְהוָה. 38 But if ye say: 'The burden of the LORD'; therefore thus saith the LORD: Because ye say this word: 'The burden of the LORD', and I have sent unto you, saying: 'Ye shall not say: The burden of the LORD';

51085 תֹּאמְרוּ 8 Verb - Qal Imperfect - second person masculine plural 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Gen. 34:11f; Jdg. 18:24; Job 32:13; Psalms 11:1; Isa. 19:11; Jer. 48:14; Mal. 1:5 יא וַיֹּאמֶר שְׁכֶם אֶל־אָבִיהָ וְאֶל־אַחֶיהָ, אֶמְצָא־חֵן בְּעֵינֵיכֶם; וַאֲשֶׁר תֹּאמְרוּ אֵלַי, אֶתֵּן. 11 And Shechem said unto her father and unto her brethren: 'Let me find favour in your eyes, and what ye shall say unto me I will give.

51086 תֵּאמְרוּן 1 Verb - Peal Imperfect - second person masculine plural paragogic nun 1) (P'al) to say, to speak, to command, to tell, to relate 560 אֲמַר Jer. 10:11 יא כִּדְנָה, תֵּאמְרוּן לְהוֹם, אֱלָהַיָּא, דִּי־שְׁמַיָּא וְאַרְקָא לָא עֲבַדוּ; יֵאבַדוּ מֵאַרְעָא וּמִן־תְּחוֹת שְׁמַיָּא, אֵלֶּה. {ס} 11 Thus shall ye say unto them: 'The gods that have not made the heavens and the earth, these shall perish from the earth, and from under the heavens.' {S}

51087 תֹּאמְרוּן 8 paragogic nun may involve a modal change to the
meaning of the verb. Verb - Qal Imperfect - second person masculine plural | Paragogic
nun 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think,
to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c)
(Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר
Gen. 32:5; 1 Sam. 11:9; 2 Kings 18:22; 19:6, 10; Isa. 8:12; 37:6, 10 ה וַיְצַו אֹתָם, לֵאמֹר,
כֹּה תֹאמְרוּן, לַאדֹנִי לְעֵשָׂו: כֹּה אָמַר, עַבְדְּךָ יַעֲקֹב, עִם־לָבָן גַּרְתִּי, וָאֵחַר עַד־עָתָּה. 5 And he
commanded them, saying: 'Thus shall ye say unto my lord Esau: Thus saith thy servant Jacob: I
have sojourned with Laban, and stayed until now.

51088 תֹאמְרִי 1 Verb - Qal Imperfect - second person feminine singular
1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command,
to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to
boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Jer.
13:22 כב וְכִי תֹאמְרִי בִּלְבָבֵךְ, מַדּוּעַ קְרָאֻנִי אֵלֶּה; בְּרֹב עֲוֺנֵךְ נִגְלוּ שׁוּלַיִךְ, נֶחְמְסוּ עֲקֵבָיִךְ.
22 And if thou say in thy heart: 'Wherefore are these things befallen me?'--for the greatness of
thine iniquity are thy skirts uncovered, and thy heels suffer violence.

51089 תֹאמְרִי 4 אֲשֶׁר־תֹּאמְרִי Verb - Qal Imperfect - second person
masculine singular | second person feminine singular 1) to eat, devour, burn up, feed ;
1a) (Qal) ; 1a1) to eat (human subject) ; 1a2) to eat, devour (of beasts and birds) ; 1a3) to
devour, consume (of fire) ; 1a4) to devour, slay (of sword) ; 1a5) to devour, consume,
destroy (inanimate subjects - ie, pestilence, drought) ; 1a6) to devour (of oppression) ; 1b)
(Niphal) ; 1b1) to be eaten (by men) ; 1b2) to be devoured, consumed (of fire) ; 1b3) to be
wasted, destroyed (of flesh) ; 1c) (Pual) ; 1c1) to cause to eat, feed with ; 1c2) to cause to
devour ; 1d) (Hiphil) ; 1d1) to feed ; 1d2) to cause to eat ; 1e) (Piel) ; 1e1) consume
559 אָמַר Ruth 3:5, 11; Jer. 2:23; 13:21 ה וַתֹּאמֶר, אֵלֶיהָ: כֹּל אֲשֶׁר־
תֹּאמְרִי (אֵלַי), אֶעֱשֶׂה. 5 And she said unto her: 'All that thou sayest unto me I will do.'

51090 תֹאמְרֻן 1 Verb - Qal Imperfect - second person masculine plural |
Paragogic nun 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart,
to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ;
1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559
אָמַר Jer. 21:3 {ס} ג וַיֹּאמֶר יִרְמְיָהוּ, אֲלֵיהֶם: כֹּה תֹאמְרֻן, אֶל־צִדְקִיָּהוּ. 3
Then said Jeremiah unto them: Thus shall ye say to Zedekiah: {S}

51091 תֹּאמַרְנָה 2 Verb - Qal Imperfect - third person feminine plural
1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command,
to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to
boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר Est. 1:18;
Psalms 35:10 יח וְהַיּוֹם הַזֶּה תֹּאמַרְנָה שָׂרוֹת פָּרַס־וּמָדַי, אֲשֶׁר שָׁמְעוּ אֶת־דְּבַר הַמַּלְכָּה, לְכֹל,
שָׂרֵי הַמֶּלֶךְ; וּכְדַי, בִּזָּיוֹן וָקָצֶף. 18 And this day will the princesses of Persia and Media
who have heard of the deed of the queen say the like unto all the king's princes. So will there
arise enough contempt and wrath.

51092 תֹּאֲנָה 1 כִּי־תֹאֲנָה Noun - feminine singular 1) occasion, time of heat or oestrous or copulation, sexual drive (of animal) ; 2) occasion, opportunity (for a quarrel) 8385 תַּאֲנַת Jdg. 14:4 ד וְאָבִיו וְאִמּוֹ לֹא יָדְעוּ, כִּי מֵיְהוָה הִיא--כִּי־תֹאֲנָה הוּא־מְבַקֵּשׁ, מִפְּלִשְׁתִּים; וּבָעֵת הַהִיא, פְּלִשְׁתִּים מֹשְׁלִים בְּיִשְׂרָאֵל. 4 But his father and his mother knew not that it was of the LORD; for he sought an occasion against the Philistines. Now at that time the Philistines had rule over Israel.

51093 תְאֻנֶּה 1 לֹא־תְאֻנֶּה Verb - Pual Imperfect - third person feminine singular 1) to meet, encounter, approach, be opportune ; 1a) (Piel) to allow to meet, cause to meet ; 1b) (Pual) to be sent, be allowed to meet ; 1c) (Hithpael) to seek occasion (quarrel), cause oneself to meet 579 אָנָה Psalm 91:10 י לֹא-תְאֻנֶּה אֵלֶיךָ רָעָה; וְנֶגַע, לֹא-יִקְרַב בְּאָהֳלֶךָ. 10 There shall no evil befall thee, neither shall any plague come nigh thy tent.

51094 תְּאֵנָה 2 Noun - feminine singular 1) fig, fig tree 8384 תְּאֵנִים Gen. 3:7; Hab. 3:17 ז וַתִּפָּקַחְנָה, עֵינֵי שְׁנֵיהֶם, וַיֵּדְעוּ, כִּי עֵירֻמִּם הֵם; וַיִּתְפְּרוּ עֲלֵה תְאֵנָה, וַיַּעֲשׂוּ לָהֶם חֲגֹרֹת. 7 And the eyes of them both were opened, and they knew that they were naked; and they sewed fig-leaves together, and made themselves girdles.

51095 תְּאֵנָה 3 Noun - feminine singular 1) fig, fig tree 8384 תְּאֵנִים Prov. 27:18; Joel 2:22; Zech. 3:10 יח נֹצֵר תְּאֵנָה, יֹאכַל פִּרְיָהּ; וְשֹׁמֵר אֲדֹנָיו יְכֻבָּד. 18 Whoso keepeth the fig-tree shall eat the fruit thereof; and he that waiteth on his master shall be honoured.

51096 תֵּאָנַח 1 Verb - Niphal Imperfect - second person masculine singular 1) (Niphal) sigh, groan (in pain or grief), gasp ; 1a) moan (of cattle) 584 אָנַח Ezek. 21:11 יא וְאַתָּה בֶן־אָדָם, הֵאָנַח; בְּשִׁבְרוֹן מָתְנַיִם וּבִמְרִירוּת, תֵּאָנַח לְעֵינֵיהֶם. 11 Sigh therefore, thou son of man; with the breaking of thy loins and with bitterness shalt thou sigh before their eyes.

51097 תַּאֲנִיָּה 1 Noun - feminine singular 1) mourning, grieving 8386 תַּאֲנִיָּה Isa. 29:2 ב וַהֲצִיקוֹתִי, לַאֲרִיאֵל; וְהָיְתָה תַאֲנִיָּה וַאֲנִיָּה, וְהָיְתָה לִּי כַּאֲרִיאֵל. 2 Then will I distress Ariel, and there shall be mourning and moaning; and she shall be unto Me as a hearth of God.

51098 תַּאֲנִיָּה 1 Noun - feminine singular 1) mourning, grieving 8386 תַּאֲנִיָּה Lam. 2:5 ה הָיָה אֲדֹנָי כְּאוֹיֵב, בִּלַּע יִשְׂרָאֵל--בִּלַּע כָּל־אַרְמְנוֹתֶיהָ, שִׁחֵת מִבְצָרָיו; וַיֶּרֶב, בְּבַת־יְהוּדָה, תַּאֲנִיָּה, וַאֲנִיָּה. {ס} 5 The Lord is become as an enemy, He hath swallowed up Israel; He hath swallowed up all her palaces, He hath destroyed his strongholds; and He hath multiplied in the daughter of Judah mourning and moaning. {S}

51099 תְּאֵנִים 1 Noun - feminine plural 1) fig, fig tree 8384 תְּאֵנִים Jer. 24:1 א הִרְאַנִי, יְהוָה, וְהִנֵּה שְׁנֵי דּוּדָאֵי תְאֵנִים, מוּעָדִים לִפְנֵי הֵיכַל יְהוָה: אַחֲרֵי הַגְלוֹת נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל אֶת־יְכָנְיָהוּ בֶן־יְהוֹיָקִים מֶלֶךְ־יְהוּדָה וְאֶת־שָׂרֵי יְהוּדָה וְאֶת־הֶחָרָשׁ וְאֶת־הַמַּסְגֵּר, מִירוּשָׁלִַם, וַיְבִאֵם, בָּבֶל. 1 The LORD showed me, and behold two baskets of figs set before the temple of the LORD; after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim, king of Judah, and the princes of Judah, with the craftsmen and smiths, from Jerusalem, and had brought them to Babylon.

51100 תְּאֻנִים 1 Noun - masculine plural 1) toil 8383
תְּאֻנִים Ezek. 24:12 יב תְּאֻנִים, הֶלְאָת, וְלֹא־תֵצֵא מִמֶּנָּה רַבַּת חֶלְאָתָהּ, בְּאֵשׁ חֶלְאָתָהּ.
12 It hath wearied itself with toil; yet its great filth goeth not forth out of it, yea, its noisome filth.

51101 תְּאֵנִים 7 Noun - feminine plural 1) fig, fig tree 8384
תְּאֵנִים 2 Kings 20:7; Isa. 38:21; Jer. 8:13; 24:2f; Nah. 3:12 ז וַיֹּאמֶר יְשַׁעְיָהוּ, קְחוּ
דְּבֶלֶת תְּאֵנִים; וַיִּקְחוּ וַיָּשִׂימוּ עַל־הַשְּׁחִין, וַיֶּחִי. 7 And Isaiah said: 'Take a cake of figs.' And they took and laid it on the boil, and he recovered.

51102 תֶּאֱנַף־ 1 תֶּאֱנַף־בָּנוּ Verb - Qal Imperfect - second person masculine singular 1) to be angry, to be displeased, to breathe hard ; 1a) (Qal) to be angry (of God) ; 1b) (Hithpael) to be angry (always of God) 599 אָנַף Ezr. 9:14 יד הֲנָשׁוּב, לְהָפֵר מִצְוֺתֶיךָ, וּלְהִתְחַתֵּן, בְּעַמֵּי הַתֹּעֵבוֹת הָאֵלֶּה: הֲלוֹא תֶאֱנַף־בָּנוּ עַד־כַּלֵּה,
לְאֵין שְׁאֵרִית וּפְלֵיטָה. {פ} 14 shall we again break Thy commandments, and make marriages with the peoples that do these abominations? wouldest not Thou be angry with us till Thou hadst consumed us, so that there should be no remnant, nor any to escape? {P}

51103 תֶּאֱנַף־ 2 Verb - Qal Imperfect - second person masculine singular 1) to be angry, to be displeased, to breathe hard ; 1a) (Qal) to be angry (of God) ; 1b) (Hithpael) to be angry (always of God) 599 אָנַף Psalm 79:5; 85:6
ה עַד-מָה יְהוָה, תֶּאֱנַף לָנֶצַח; תִּבְעַר כְּמוֹ-אֵשׁ, קִנְאָתֶךָ. 5 How long, O LORD, wilt Thou be angry for ever? How long will Thy jealousy burn like fire?

51104 תַּאֲנַת 1 תַּאֲנַת־שִׁלֹה Noun - feminine singular 1) mourning, grieving 8386 תַּאֲנִיָּה Jos. 16:6 ו וְיָצָא הַגְּבוּל הַיָּמָּה,
הַמִּכְמְתָת מִצָּפוֹן, וְנָסַב הַגְּבוּל מִזְרָחָה, תַּאֲנַת שִׁלֹה; וְעָבַר אוֹתוֹ, מִמִּזְרַח יָנוֹחָה. 6 And the border went out westward, Mich-methath being on the north; and the border turned about eastward unto Taanath-shiloh, and passed along it on the east of Janoah.

51105 תַּאֲנָתָהּ 1 Noun - feminine singular construct | third person feminine singular 1) occasion, time of heat or oestrous or copulation, sexual drive (of animal) ; 2) occasion, opportunity (for a quarrel) 8385 תַּאֲנַת Jer. 2:24 כד פֶּרֶה
לִמֻּד מִדְבָּר, בְּאַוַּת נפשו (נַפְשָׁהּ) שָׁאֲפָה רוּחַ--תַּאֲנָתָהּ, מִי יְשִׁיבֶנָּה; כָּל־מְבַקְשֶׁיהָ לֹא יִיעָפוּ, בְּחָדְשָׁהּ
יִמְצָאוּנְהָ. 24 A wild ass used to the wilderness, that snuffeth up the wind in her desire; her lust, who can hinder it? All they that seek her will not weary themselves; in her month they shall find her.

51106 תְּאֵנָתוֹ 4 Noun - feminine singular construct | third person masculine singular 1) fig, fig tree 8384 תְּאֵנִים 1 Kings 5:5; 2 Kings 18:31; Isa. 36:16; Mic. 4:4 ה וַיֵּשֶׁב יְהוּדָה וְיִשְׂרָאֵל לָבֶטַח, אִישׁ תַּחַת גַּפְנוֹ וְתַחַת תְּאֵנָתוֹ, מִדָּן,
וְעַד־בְּאֵר שָׁבַע--כֹּל, יְמֵי שְׁלֹמֹה. {ס} 5 And Judah and Israel dwelt safely, every man under his vine and under his fig-tree, from Dan even to Beer-sheba, all the days of Solomon.
{S}

51107 תֶּאֱסֹף 2 Verb - Qal Imperfect - second person masculine singular 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take

away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף
Deut. 28:38; Psalms 26:9 לח זֶרַע רַב, תּוֹצִיא הַשָּׂדֶה; וּמְעַט תֶּאֱסֹף, כִּי יַחְסְלֶנּוּ הָאַרְבֶּה.
38 Thou shalt carry much seed out into the field, and shalt gather little in; for the locust shall consume it.

51108 תֵּאָסֵף 1 Verb - Niphal Imperfect - second person masculine singular
1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף
Ezek. 29:5 ה וּנְטַשְׁתִּיךָ הַמִּדְבָּרָה, אוֹתְךָ וְאֵת כָּל־דְּגַת יְאֹרֶיךָ, עַל־פְּנֵי הַשָּׂדֶה תִּפּוֹל, לֹא תֵאָסֵף
וְלֹא תִקָּבֵץ־־לְחַיַּת הָאָרֶץ וּלְעוֹף הַשָּׁמַיִם, נְתַתִּיךָ לְאָכְלָה. 5 And I will cast thee into the wilderness, thee and all the fish of thy rivers; thou shalt fall upon the open field; thou shalt not be brought together, nor gathered; to the beasts of the earth and to the fowls of the heaven have I given thee for food.

51109 תֵּאָסֵף 2 Verb - Niphal Imperfect - second person masculine singular
1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף
Num. 12:14; 31:2 יד וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, וְאָבִיהָ יָרֹק יָרַק בְּפָנֶיהָ--הֲלֹא תִכָּלֵם, שִׁבְעַת
יָמִים; תִּסָּגֵר שִׁבְעַת יָמִים, מִחוּץ לַמַּחֲנֶה, וְאַחַר, תֵּאָסֵף. 14 And the LORD said unto Moses: 'If her father had but spit in her face, should she not hide in shame seven days? let her be shut up without the camp seven days, and after that she shall be brought in again.'

51110 תאסִפוּן 1 לֹא־תֹאסִפוּן Verb - Hiphil Imperfect - second person masculine plural | paragogic nun 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again 3254
יָסַף Exod. 5:7 ז לֹא תֹאסִפוּן לָתֵת תֶּבֶן לָעָם, לִלְבֹּן הַלְּבֵנִים־־כִּתְמוֹל שִׁלְשֹׁם: הֵם,
יֵלְכוּ, וְקֹשְׁשׁוּ לָהֶם, תֶּבֶן. 7 'Ye shall no more give the people straw to make brick, as heretofore. Let them go and gather straw for themselves.

51111 תַּאַסְפִי 1 Verb - Qal Imperfect - second person feminine singular

1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף

Jos. 2:18 יח הִנֵּה אֲנַחְנוּ בָאִים, בָּאָרֶץ; אֶת־תִּקְוַת חוּט הַשָּׁנִי הַזֶּה תִּקְשְׁרִי, בַּחַלּוֹן אֲשֶׁר הוֹרַדְתֵּנוּ בוֹ, וְאֶת־אָבִיךְ וְאֶת־אִמֵּךְ וְאֶת־אַחַיִךְ וְאֵת כָּל־בֵּית אָבִיךְ, תַּאַסְפִי אֵלַיִךְ הַבָּיְתָה. 18 Behold, when we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by; and thou shalt gather unto thee into the house thy father, and thy mother, and thy brethren, and all thy father's household.

51112 תֵּאָסֵר 1 Verb - Niphal Imperfect - second person masculine singular

1) to tie, bind, imprison ; 1a) (Qal) ; 1a1) to tie, bind ; 1a2) to tie, harness ; 1a3) to bind (with cords) ; 1a4) to gird (rare and late) ; 1a5) to begin the battle, make the attack ; 1a6) of obligation of oath (figurative) ; 1b) (Niphal) to be imprisoned, bound ; 1c) (Pual) to be taken prisoner 631 אָסַר Jdg. 16:6 ו וַתֹּאמֶר דְּלִילָה, אֶל־שִׁמְשׁוֹן, הַגִּידָה־נָּא לִי, בַּמֶּה כֹּחֲךָ גָדוֹל; וּבַמֶּה תֵאָסֵר, לְעַנּוֹתֶךָ. 6 And Delilah said to Samson: 'Tell me, I pray thee, wherein thy great strength lieth, and wherewith thou mightest be bound to afflict thee.'

51113 תֵּאָסֵר 2 Verb - Niphal Imperfect - second person masculine singular

1) to tie, bind, imprison ; 1a) (Qal) ; 1a1) to tie, bind ; 1a2) to tie, harness ; 1a3) to bind (with cords) ; 1a4) to gird (rare and late) ; 1a5) to begin the battle, make the attack ; 1a6) of obligation of oath (figurative) ; 1b) (Niphal) to be imprisoned, bound ; 1c) (Pual) to be taken prisoner 631 אָסַר Jdg. 16:10, 13 י וַתֹּאמֶר דְּלִילָה, אֶל־שִׁמְשׁוֹן, הִנֵּה הֵתַלְתָּ בִּי, וַתְּדַבֵּר אֵלַי כְּזָבִים; עַתָּה הַגִּידָה־נָּא לִי, בַּמֶּה תֵּאָסֵר. 10 And Delilah said unto Samson: 'Behold, thou hast mocked me, and told me lies; now tell me, I pray thee, wherewith thou mightest be bound.'

51114 תֵּאָפֶה 1 Verb - Niphal Imperfect - third person feminine singular

1) to bake ; 1a) (Qal) ; 1a1) to bake ; 1a2) (subst) baker ; 1b) (Niphal) to be baked, baked 644 אָפָה Lev. 6:10 י לֹא תֵאָפֶה חָמֵץ, חֶלְקָם נָתַתִּי אֹתָהּ מֵאִשָּׁי; קֹדֶשׁ קָדָשִׁים הִוא, כַּחַטָּאת וְכָאָשָׁם. 10 It shall not be baked with leaven. I have given it as their portion of My offerings made by fire; it is most holy, as the sin-offering, and as the guilt-offering.

51115 תֵּאָפֶה 1 Verb - Niphal Imperfect - third person feminine singular

1) to bake ; 1a) (Qal) ; 1a1) to bake ; 1a2) (subst) baker ; 1b) (Niphal) to be baked, baked 644 אָפָה Lev. 7:9 ט וְכָל-מִנְחָה, אֲשֶׁר תֵּאָפֶה בַּתַּנּוּר, וְכָל-נַעֲשָׂה בַמַּרְחֶשֶׁת, וְעַל-מַחֲבַת--לַכֹּהֵן הַמַּקְרִיב אֹתָהּ, לוֹ תִהְיֶה. 9 And every meal-offering that is baked in the oven, and all that is dressed in the stewing-pan, and on the griddle, shall be the priest's that offereth it.

51116 תאפו 1 אֲשֶׁר־תֹּאפוּ Verb - Qal Imperfect - second person
masculine plural 1) to bake ; 1a) (Qal) ; 1a1) to bake ; 1a2) (subst) baker ; 1b)
(Niphal) to be baked, baked 644 אָפָה Exod. 16:23 כג וַיֹּאמֶר אֲלֵהֶם,
הוּא אֲשֶׁר דִּבֶּר יְהוָה--שַׁבָּתוֹן שַׁבַּת־קֹדֶשׁ לַיהוָה, מָחָר: אֵת אֲשֶׁר־תֹּאפוּ אֵפוּ, וְאֵת אֲשֶׁר־תְּבַשְּׁלוּ בַּשֵּׁלוּ,
וְאֵת כָּל־הָעֹדֵף, הַנִּיחוּ לָכֶם לְמִשְׁמֶרֶת עַד־הַבֹּקֶר. 23 And he said unto them: 'This is that
which the LORD hath spoken: To-morrow is a solemn rest, a holy sabbath unto the LORD.
Bake that which ye will bake, and seethe that which ye will seethe; and all that remaineth over
lay up for you to be kept until the morning.'

51117 תֵּאָפֶינָה 1 Verb - Niphal Imperfect - third feminine plural 1)
to bake ; 1a) (Qal) ; 1a1) to bake ; 1a2) (subst) baker ; 1b) (Niphal) to be baked, baked
644 אָפָה Lev. 23:17 יז מִמּוֹשְׁבֹתֵיכֶם תָּבִיאוּ לֶחֶם תְּנוּפָה, שְׁתַּיִם שְׁנֵי עֶשְׂרֹנִים--
סֹלֶת תִּהְיֶינָה, חָמֵץ תֵּאָפֶינָה: בִּכּוּרִים, לַיהוָה. 17 Ye shall bring out of your dwellings two
wave-loaves of two tenth parts of an ephah; they shall be of fine flour, they shall be baked
with leaven, for first-fruits unto the LORD.

51118 תָּאֹר 2 Verb - Qal Imperfect - second person masculine singular
1) to curse ; 1a) (Qal) ; 1a1) to curse ; 1a2) cursed be he (participle used as in curses) ; 1b)
(Niphal) to be cursed, cursed ; 1c)(Piel) to curse, lay under a curse, put a curse on ; 1d)
(Hophal) to be made a curse, be cursed 779 אָרַר Exod. 22:27; Num. 22:12
כז אֱלֹהִים, לֹא תְקַלֵּל; וְנָשִׂיא בְעַמְּךָ, לֹא תָאֹר. 27 Thou shalt not revile God, nor curse a
ruler of thy people.

51119 תָּאֹר 1 Verb - Qal Imperfect - second person masculine singular
1) to curse ; 1a) (Qal) ; 1a1) to curse ; 1a2) cursed be he (participle used as in curses) ; 1b)
(Niphal) to be cursed, cursed ; 1c)(Piel) to curse, lay under a curse, put a curse on ; 1d)
(Hophal) to be made a curse, be cursed 779 אָרַר Num. 22:6
ו וְעַתָּה לְכָה-נָּא אָרָה-לִּי אֶת-הָעָם הַזֶּה, כִּי-עָצוּם הוּא מִמֶּנִּי--אוּלַי אוּכַל נַכֶּה-בּוֹ, וַאֲגָרְשֶׁנּוּ מִן-
הָאָרֶץ: כִּי יָדַעְתִּי, אֵת אֲשֶׁר-תְּבָרֵךְ מְבֹרָךְ, וַאֲשֶׁר תָּאֹר, יוּאָר. 6 Come now therefore, I pray
thee, curse me this people; for they are too mighty for me; peradventure I shall prevail, that
we may smite them, and that I may drive them out of the land; for I know that he whom thou
blessest is blessed, and he whom thou cursest is cursed.'

51120 תֹּאַר 3 יְפֵה־תֹאַר Noun - masculine singular 1) shape,
form, outline, figure, appearance 8389 תֹּ֫אַר Gen. 39:6; Isa. 53:2; Jer. 11:16
ו וַיַּעֲזֹב כָּל־אֲשֶׁר־לוֹ, בְּיַד־יוֹסֵף, וְלֹא־יָדַע אִתּוֹ מְאוּמָה, כִּי אִם־הַלֶּחֶם אֲשֶׁר־הוּא אוֹכֵל; וַיְהִי יוֹסֵף, יְפֵה־
תֹאַר וִיפֵה מַרְאֶה. 6 And he left all that he had in Joseph's hand; and, having him, he
knew not aught save the bread which he did eat. And Joseph was of beautiful form, and fair to
look upon.

51121 תֹּאַר 8 יְפַת־תֹּאַר Noun - masculine singular 1) shape,
form, outline, figure, appearance 8389 תֹּ֫אַר Gen. 29:17; 41:18f; Deut.
21:11; 1 Sam. 16:18; 25:3; 1 Kings 1:6; Est. 2:7 יז וְעֵינֵי לֵאָה, רַכּוֹת; וְרָחֵל, הָיְתָה, יְפַת־
תֹּאַר, וִיפַת מַרְאֶה. 17 And Leah's eyes were weak; but Rachel was of beautiful form and
fair to look upon.

51122 תֶּאֱרֹב 1 Verb - Qal Imperfect - third person feminine singular
1) to lie in wait, ambush, lurk ; 1a) (Qal) ; 1a1) to lie in wait ; 1a2) ambush (participle as subst) ; 1b) (Piel) ambushers, liers-in-wait (pl. participle) ; 1c) (Hiphil) to lay an ambush
693 אָרַב Prov. 7:12 יב פַּעַם, בַּחוּץ--פַּעַם בָּרְחֹבוֹת; וְאֵצֶל כָּל-פִּנָּה תֶאֱרֹב.
12 Now she is in the streets, now in the broad places, and lieth in wait at every corner.

51123 תֶּאֱרֹב 2 Verb - Qal Imperfect - second person masculine singular | third person feminine singular 1) to lie in wait, ambush, lurk ; 1a) (Qal) ; 1a1) to lie in wait ; 1a2) ambush (participle as subst) ; 1b) (Piel) ambushers, liers-in-wait (pl. participle) ; 1c) (Hiphil) to lay an ambush 693 אָרַב Prov. 23:28; 24:15
כח אַף-הִיא, כְּחֶתֶף תֶּאֱרֹב; וּבוֹגְדִים, בְּאָדָם תּוֹסִף. 28 She also lieth in wait as a robber, and increaseth the faithless among men.

51124 תַּאַרְגִי 1 אִם־תַּאַרְגִי Verb - Qal Imperfect - second person feminine singular 1) to weave ; 1a) (Qal) ; 1a1) to weave (cloth) ; 1a2) to braid (Samson's hair) ; 1a3) weaver (subst.) ; 1a4) intrigue (fig.) 707 אָרַג Jdg. 16:13
יג וַתֹּאמֶר דְּלִילָה אֶל־שִׁמְשׁוֹן, עַד־הֵנָּה הֵתַלְתָּ בִּי וַתְּדַבֵּר אֵלַי כְּזָבִים־־הַגִּידָה לִּי, בַּמֶּה תֵּאָסֵר; וַיֹּאמֶר אֵלֶיהָ־־אִם־תַּאַרְגִי אֶת־שֶׁבַע מַחְלְפוֹת רֹאשִׁי, עִם־הַמַּסָּכֶת. 13 And Delilah said unto Samson: 'Hitherto thou hast mocked me, and told me lies; tell me wherewith thou mightest be bound.' And he said unto her: 'If thou weavest the seven locks of my head with the web.'

51125 תָּאֳרוֹ 1 מַה־תָּאֳרוֹ Noun - masculine singular construct | third person masculine singular 1) shape, form, outline, figure, appearance 8389 תֹּאַר 1 Sam. 28:14
יד וַיֹּאמֶר לָהּ, מַה־תָּאֳרוֹ, וַתֹּאמֶר אִישׁ זָקֵן עֹלֶה, וְהוּא עֹטֶה מְעִיל; וַיֵּדַע שָׁאוּל כִּי־שְׁמוּאֵל הוּא, וַיִּקֹּד אַפַּיִם אַרְצָה וַיִּשְׁתָּחוּ. {ס} 14 And he said unto her: 'What form is he of?' And she said: 'An old man cometh up; and he is covered with a robe.' And Saul perceived that it was Samuel, and he bowed with his face to the ground, and prostrated himself. {S}

51126 תַּאֲרִיכוּ 3 Verb - Hiphil Imperfect - second person masculine plural
1) to be long, prolong ; 1a) (Qal) to be long ; 1b) (Hiphil) ; 1b1) to prolong (days) ; 1b2) to make long (tent cords) ; 1b3) to grow long, continue long 748 אָרַךְ
Deuteronomy 11:9; 32:47; Isa. 57:4 ט וּלְמַעַן תַּאֲרִיכוּ יָמִים עַל־הָאֲדָמָה, אֲשֶׁר נִשְׁבַּע יְהוָה לַאֲבֹתֵיכֶם לָתֵת לָהֶם וּלְזַרְעָם־־אֶרֶץ זָבַת חָלָב, וּדְבָשׁ. {ס} 9 and that ye may prolong your days upon the land, which the LORD swore unto your fathers to give unto them and to their seed, a land flowing with milk and honey. {S}

51127 תַּאֲרִיכֻן 2 לֹא־תַאֲרִיכֻן Verb - Hiphil Imperfect - second person masculine plural | paragogic nun 1) to be long, prolong ; 1a) (Qal) to be long ; 1b) (Hiphil) ; 1b1) to prolong (days) ; 1b2) to make long (tent cords) ; 1b3) to grow long, continue long 748 אָרַךְ Deut. 4:26; 30:18 כו הַעִידֹתִי בָכֶם הַיּוֹם אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ, כִּי־אָבֹד תֹּאבֵדוּן מַהֵר, מֵעַל הָאָרֶץ, אֲשֶׁר אַתֶּם עֹבְרִים אֶת־הַיַּרְדֵּן שָׁמָּה לְרִשְׁתָּהּ: לֹא־תַאֲרִיכֻן יָמִים עָלֶיהָ, כִּי הִשָּׁמֵד תִּשָּׁמֵדוּן. 26 I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over the Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

51128 תַּאֲרִיךְ 1 Verb - Hiphil Imperfect - second person masculine singular
1) to be long, prolong ; 1a) (Qal) to be long ; 1b) (Hiphil) ; 1b1) to prolong (days) ; 1b2) to make long (tent cords) ; 1b3) to grow long, continue long 748 אָרַךְ
Deut. 4:40 מ וְשָׁמַרְתָּ אֶת־חֻקָּיו וְאֶת־מִצְו‍ֹתָיו, אֲשֶׁר אָנֹכִי מְצַוְּךָ הַיּוֹם, אֲשֶׁר יִיטַב לְךָ, וּלְבָנֶיךָ
אַחֲרֶיךָ--וּלְמַעַן תַּאֲרִיךְ יָמִים עַל־הָאֲדָמָה, אֲשֶׁר יְהוָה אֱלֹהֶיךָ נֹתֵן לְךָ כָּל־הַיָּמִים. {פ} 40
And thou shalt keep His statutes, and His commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong thy days upon the land, which the LORD thy God giveth thee, for ever. {P}

51129 תָּאֳרָם 1 Noun - masculine singular construct | third person masculine plural 1) shape, form, outline, figure, appearance 8389 תֹּאַר
Lamentations 4:8 ח חָשַׁךְ מִשְּׁחוֹר תָּאֳרָם, לֹא נִכְּרוּ בַּחוּצוֹת; צָפַד עוֹרָם עַל־עַצְמָם, יָבֵשׁ הָיָה
כָעֵץ. {ס} 8 Their visage is blacker than coal; they are not known in the streets; their skin is shrivelled upon their bones; it is withered, it is become like a stick. {S}

51130 תְּאָרֵשׂ 1 Verb - Piel Imperfect - second person masculine singular
1) to betroth, engage ; 1a) (Piel) to betroth (man or woman) ; 1b) (Pual) to be betrothed
781 אָרַשׂ Deuteronomy 28:30 ל אִשָּׁה תְאָרֵשׂ, וְאִישׁ אַחֵר ישגלנה (יִשְׁכָּבֶנָּה)--
בַּיִת תִּבְנֶה, וְלֹא־תֵשֵׁב בּוֹ; כֶּרֶם תִּטַּע, וְלֹא תְחַלְּלֶנּוּ. 30 Thou shalt betroth a wife, and another man shall lie with her; thou shalt build a house, and thou shalt not dwell therein; thou shalt plant a vineyard, and shalt not use the fruit thereof.

51131 תֶּאְשַׁם 1 Verb - Qal Imperfect - third person feminine singular
1) to offend, be guilty, trespass ; 1a) (Qal) ; 1a1) to do wrong, offend, trespass, commit an offense, do injury ; 1a2) to be or become guilty ; 1a3) to be held guilty ; 1a4) to be incriminated ; 1b) (Niphal) to suffer punishment ; 1c) (Hiphil) to declare guilty ; 2) (TWOT) to be desolate, acknowledge offense 816 אָשַׁם Hos. 14:1 א תֶּאְשַׁם,
שֹׁמְרוֹן, כִּי מָרְתָה, בֵּאלֹהֶיהָ; בַּחֶרֶב יִפֹּלוּ--עֹלְלֵיהֶם יְרֻטָּשׁוּ, וְהָרִיּוֹתָיו יְבֻקָּעוּ. {פ} 1 Samaria shall bear her guilt, for she hath rebelled against her God; they shall fall by the sword; their infants shall be dashed in pieces, and their women with child shall be ripped up. {P}

51132 תֶּאְשָׁמוּ 1 Verb - Qal Imperfect - second person masculine plural
1) to offend, be guilty, trespass ; 1a) (Qal) ; 1a1) to do wrong, offend, trespass, commit an offense, do injury ; 1a2) to be or become guilty ; 1a3) to be held guilty ; 1a4) to be incriminated ; 1b) (Niphal) to suffer punishment ; 1c) (Hiphil) to declare guilty ; 2) (TWOT) to be desolate, acknowledge offense 816 אָשַׁם 2 Chr. 19:10 י וְכָל־
רִיב אֲשֶׁר־יָבוֹא עֲלֵיכֶם מֵאֲחֵיכֶם הַיֹּשְׁבִים בְּעָרֵיהֶם, בֵּין־דָּם לְדָם בֵּין־תּוֹרָה לְמִצְוָה לְחֻקִּים
וּלְמִשְׁפָּטִים, וְהִזְהַרְתֶּם אֹתָם, וְלֹא יֶאְשְׁמוּ לַיהוָה, וְהָיָה־קֶצֶף עֲלֵיכֶם וְעַל־אֲחֵיכֶם: כֹּה תַעֲשׂוּן, וְלֹא
תֶאְשָׁמוּ. 10 And whensoever any controversy shall come to you from your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and ordinances, ye shall warn them, that they be not guilty towards the LORD, and so wrath come upon you and upon your brethren; thus shall ye do, and ye shall not be guilty.

51133 תֶּאְשָׁמוּ 1 Verb - Qal Imperfect - second person masculine plural
1) to offend, be guilty, trespass ; 1a) (Qal) ; 1a1) to do wrong, offend, trespass, commit an offense, do injury ; 1a2) to be or become guilty ; 1a3) to be held guilty ; 1a4) to be

incriminated ; 1b) (Niphal) to suffer punishment ; 1c) (Hiphil) to declare guilty ; 2) (TWOT)
to be desolate, acknowledge offense 816 אָשַׁם Jdg. 21:22 כב וְהָיָה
כִּי־יָבֹאוּ אֲבוֹתָם אוֹ אֲחֵיהֶם לרוב (לָרִיב) אֵלֵינוּ, וְאָמַרְנוּ אֲלֵיהֶם חָנּוּנוּ אוֹתָם--כִּי לֹא לָקַחְנוּ אִישׁ
אִשְׁתּוֹ, בַּמִּלְחָמָה: כִּי לֹא אַתֶּם נְתַתֶּם לָהֶם, כָּעֵת תֶּאְשָׁמוּ. {ס} 22 And it shall be, when their
fathers or their brethren come to strive with us, that we will say unto them: Grant them
graciously unto us; because we took not for each man of them his wife in battle; neither did ye
give them unto them, that ye should now be guilty.' {S}
51134 תְּאַשֵּׁר 1 וְאַל־תְּאַשֵּׁר Verb - Piel Imperfect - second person
masculine singular 1) to go straight, walk, go on, advance, make progress; 1a)(Qal) to
go straight on, make progress ; 1b) (Piel) ; 1b1) to go straight on, advance ; 1b2) to lead on
(causative) ; 1b3) to set right, righten ; 1b4) to pronounce happy, call blessed ; 1c) (Pual) ;
1c1) to be advanced, be led on ; 1c2) to be made happy, be blessed 833 אָשַׁר
Prov. 4:14 יד בְּאֹרַח רְשָׁעִים, אַל-תָּבֹא; וְאַל-תְּאַשֵּׁר, בְּדֶרֶךְ רָעִים. 14 Enter not into
the path of the wicked, and walk not in the way of evil men.
51135 תֵּאתֶה 1 Verb - Qal Imperfect - third person feminine singular
1) to come, arrive ; 1a) (Qal) to come (of men, time, beasts, calamity); 1b) (Hiphil) to bring
857 אָתָה Mic. 4:8 ח וְאַתָּה מִגְדַּל־עֵדֶר, עֹפֶל בַּת־צִיּוֹן--עָדֶיךָ תֵּאתֶה; וּבָאָה,
הַמֶּמְשָׁלָה הָרִאשֹׁנָה, מַמְלֶכֶת, לְבַת יְרוּשָׁלִָם. 8 And thou, Migdal-eder, the hill of the
daughter of Zion, unto thee shall it come; yea, the former dominion shall come, the kingdom of
the daughter of Jerusalem.
51136 תָבֹא 9 Verb - Qal Imperfect - second person masculine singular
1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ;
1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come
to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead
in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near,
bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought
in ; 1c2) to be introduced, be put 935 בּוֹא Lev. 12:4; Deut. 1:37; 17:14;
23:25f; 24:10; Job 3:24; Prov. 3:25; 26:2 ד וּשְׁלֹשִׁים יוֹם וּשְׁלֹשֶׁת יָמִים, תֵּשֵׁב בִּדְמֵי טָהֳרָה;
בְּכָל־קֹדֶשׁ לֹא־תִגָּע, וְאֶל־הַמִּקְדָּשׁ לֹא תָבֹא, עַד־מְלֹאת, יְמֵי טָהֳרָהּ. 4 And she shall continue
in the blood of purification three and thirty days; she shall touch no hallowed thing, nor come
into the sanctuary, until the days of her purification be fulfilled.
51137 תָבֹא 13 אַל־תָּבֹא Verb - Qal Imperfect - second person
masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter,
come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack
(enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b)
(Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause
to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to
be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Gen. 49:6;
Exod. 23:27; Deut. 27:3; 2 Sam. 13:5; 1 Kings 22:25; Job 1:7; 2:2; 3:7; 29:13; Prov. 4:14; 23:10;
Jer. 2:3; Lam. 1:22 ו בְּסֹדָם אַל־תָּבֹא נַפְשִׁי, בִּקְהָלָם אַל־תֵּחַד כְּבֹדִי: כִּי בְאַפָּם הָרְגוּ אִישׁ,
וּבִרְצֹנָם עִקְּרוּ־שׁוֹר. 6 Let my soul not come into their council; unto their assembly let

my glory not be united; for in their anger they slew men, and in their self-will they houghed oxen.

51138 תֹּבֵא 1 אַל־תֹּבֵא Verb - Qal Imperfect Jussive - second person masculine singular 1) to be willing, consent ; 1a) (Qal) ; 1a1) to be willing ; 1a2) to consent, yield to, accept ; 1a3) to desire 14 אָבָה Prov. 1:10 י בְּנִי־־ אִם־יְפַתּוּךָ חַטָּאִים, אַל־תֹּבֵא. 10 My son, if sinners entice thee, consent thou not.

51139 תְּבִאֵהוּ 1 Verb - Hiphil Imperfect - second person masculine singular | third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Jer. 13:1 א כֹּה־אָמַר יְהוָה אֵלַי, הָלוֹךְ וְקָנִיתָ לְּךָ אֵזוֹר פִּשְׁתִּים, וְשַׂמְתּוֹ, עַל־מָתְנֶיךָ; וּבַמַּיִם, לֹא תְבִאֵהוּ. 1 Thus said the LORD unto me: 'Go, and get thee a linen girdle, and put it upon thy loins, and put it not in water.'

51140 תָּבֹאוּ 11 כִּי־תָבֹאוּ Verb - Qal Imperfect - second person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Exod. 12:25; Lev. 14:34; 19:23; 23:10; 25:2; Num. 10:9; 15:2; 1 Kings 11:2; Isa. 1:12; Jer. 43:2; Amos 5:5 כה וְהָיָה כִּי־תָבֹאוּ אֶל־הָאָרֶץ, אֲשֶׁר יִתֵּן יְהוָה לָכֶם־־כַּאֲשֶׁר דִּבֵּר; וּשְׁמַרְתֶּם, אֶת־הָעֲבֹדָה הַזֹּאת. 25 And it shall come to pass, when ye be come to the land which the LORD will give you, according as He hath promised, that ye shall keep this service.

51141 תָּבֹאוּ 6 Verb - Qal Imperfect - second person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Num. 14:30; 31:24; Jos. 9:8; Jdg. 18:10; Jer. 42:19; Hos. 4:15 ל אִם-אַתֶּם, תָּבֹאוּ אֶל-הָאָרֶץ, אֲשֶׁר נָשָׂאתִי אֶת-יָדִי, לְשַׁכֵּן אֶתְכֶם בָּהּ--כִּי אִם-כָּלֵב בֶּן-יְפֻנֶּה, וִיהוֹשֻׁעַ בִּן-נוּן. 30 surely ye shall not come into the land, concerning which I lifted up My hand that I would make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun.

51142 תְּבֹאֶינָה 1 תָּבֹאנָהqere; Verb - Qal Imperfect - third person feminine plural kethib 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא 1 Sam. 10:7; cf. Psalm 45:16 ז וְהָיָה, כִּי תבאינה (תָבֹאנָה) הָאֹתוֹת הָאֵלֶּה--לָךְ: עֲשֵׂה לְךָ אֲשֶׁר תִּמְצָא יָדֶךָ, כִּי הָאֱלֹהִים עִמָּךְ. 7 And let it be, when these signs are come unto thee, that thou do as thy hand shall find; for God is with thee.

51143 תְּבֹאֶינָה 1 Verb - Qal Imperfect - third person feminine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Psalm 45:16 טז תּוּבַלְנָה, בִּשְׂמָחֹת וָגִיל; תְּבֹאֶינָה, בְּהֵיכַל מֶלֶךְ. 16 They shall be led with gladness and rejoicing; they shall enter into the king's palace.

51144 תְּבִאֵמוֹ 1 Verb - Hiphil Imperfect - third feminine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Exod. 15:17 יז תְּבִאֵמוֹ, וְתִטָּעֵמוֹ בְּהַר נַחֲלָתְךָ-- {ס} מָכוֹן {ר} לְשִׁבְתְּךָ פָּעַלְתָּ, יְהוָה; {ס} מִקְּדָשׁ, אֲדֹנָי כּוֹנְנוּ {ר} יָדֶיךָ. {ס} 17 Thou bringest them in, and plantest them in the mountain of Thine inheritance, the place, O LORD, which Thou hast made for Thee to dwell in, the sanctuary, O Lord, which Thy hands have established.

51145 תָּבֹאןָ 1 Verb - Qal Imperfect - second person masculine plural | third person feminine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Gen. 30:38 לח וַיַּצֵּג, אֶת-הַמַּקְלוֹת אֲשֶׁר פִּצֵּל, בָּרְהָטִים, בְּשִׁקֲתוֹת הַמָּיִם--אֲשֶׁר תָּבֹאןָ הַצֹּאן לִשְׁתּוֹת לְנֹכַח הַצֹּאן, וַיֵּחַמְנָה בְּבֹאָן לִשְׁתּוֹת. 38 And he set the rods which he had peeled over against the flocks in the gutters in the watering-troughs where the flocks came to drink; and they conceived when they came to drink.

51146 תָּבֹאנָה 1 תְּבֹאֶינָהkethib; Verb - Qal Imperfect - third person feminine plural qere 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא 1 Sam. 10:7; cf. Psalm 45:7; 1 Kings 3:16; Isa. 44:7 ז וְהָיָה, כִּי תבאינה (תָבֹאנָה) הָאֹתוֹת הָאֵלֶּה--לָךְ: עֲשֵׂה לְךָ אֲשֶׁר תִּמְצָא יָדֶךָ, כִּי הָאֱלֹהִים עִמָּךְ. 7 And let it be, when these signs are come unto thee, that thou do as thy hand shall find; for God is with thee.

51147 תָּבֹאנָה 2 Verb - Qal Imperfect - third person feminine plural

1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא 1 Kings 3:16; Isa. 44:7 טז אָז תָּבֹאנָה, שְׁתַּיִם נָשִׁים זֹנוֹת--אֶל-הַמֶּלֶךְ; וַתַּעֲמֹדְנָה, לְפָנָיו. 16 Then came there two women, that were harlots, unto the king, and stood before him.

51148 תִּבְאַשׁ 1 Verb - Qal Imperfect - third person feminine singular

1) to have a bad smell, stink, smell bad ; 1a) (Qal) to stink, smell bad ; 1b) (Niphal) ; 1b1) to become odious ; 1b2) to make oneself odious ; 1c) (Hiphil) ; 1c1) to stink, emit a stinking odour ; 1c2) to cause to stink ; 1c3) of wickedness (fig.) ; 1d) (Hithpael) to make oneself odious ; 2) (TWOT) to abhor 887 בָּאַשׁ Isa. 50:2 ב מַדּוּעַ בָּאתִי וְאֵין אִישׁ, קָרָאתִי וְאֵין עוֹנֶה--הֲקָצוֹר קָצְרָה יָדִי מִפְּדוּת, וְאִם-אֵין-בִּי כֹחַ לְהַצִּיל; הֵן בְּגַעֲרָתִי אַחֲרִיב יָם, אָשִׂים נְהָרוֹת מִדְבָּר, תִּבְאַשׁ דְּגָתָם מֵאֵין מַיִם, וְתָמֹת בַּצָּמָא. 2 Wherefore, when I came, was there no man? when I called, was there none to answer? Is My hand shortened at all, that it cannot redeem? Or have I no power to deliver? Behold, at My rebuke I dry up the sea, I make the rivers a wilderness; their fish become foul, because there is no water, and die for thirst.

51149 תִּבְגֹּדוּ 1 Verb - Qal Imperfect - second person masculine plural

1) to act treacherously, deceitfully, deal treacherously ; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend 898 בָּגַד Mal. 2:16 טז כִּי-שָׂנֵא שַׁלַּח, אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, וְכִסָּה חָמָס עַל-לְבוּשׁוֹ, אָמַר יְהוָה צְבָאוֹת; וְנִשְׁמַרְתֶּם בְּרוּחֲכֶם, וְלֹא תִבְגֹּדוּ. {פ} 16 For I hate putting away, saith the LORD, the God of Israel, and him that covereth his garment with violence, saith the LORD of hosts; therefore take heed to your spirit, that ye deal not treacherously. {P}

51150 תִּבְגּוֹד 1 Verb - Qal Imperfect - second person masculine singular

1) to act treacherously, deceitfully, deal treacherously ; 1a) (Qal) to act or deal treacherously, faithlessly, deceitfully, offend 898 בָּגַד Isa. 48:8 ח גַּם לֹא-שָׁמַעְתָּ, גַּם לֹא יָדַעְתָּ--גַּם, מֵאָז לֹא-פִתְּחָה אָזְנֶךָ: כִּי יָדַעְתִּי בָּגוֹד תִּבְגּוֹד, וּפֹשֵׁעַ מִבֶּטֶן קֹרָא לָךְ. 8 Yea, thou heardest not; yea, thou knewest not; yea, from of old thine ear was not opened; for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.

51151 תַּבְדִּיל 2 Verb - Hiphil Imperfect - second person masculine singular 1) to divide, separate ; 1a) (Hiphil) ; 1a1) to divide, separate, sever ; 1a2) to separate, set apart ; 1a3) to make a distinction, difference ; 1a4) to divide into parts ; 1b) (Niphal) ; 1b1) to separate oneself from (reflexive of 1a2) ; 1b2) to withdraw from ; 1b3) to separate oneself unto ; 1b4) to be separated ; 1b5) to be excluded ; 1b6) to be set apart 914 בָּדַל Deut. 19:2, 7 ב שָׁלוֹשׁ עָרִים, תַּבְדִּיל לָךְ: בְּתוֹךְ אַרְצְךָ--אֲשֶׁר יְהוָה אֱלֹהֶיךָ, נֹתֵן לְךָ לְרִשְׁתָּהּ. 2 thou shalt separate three cities for thee in the midst of thy land, which the LORD thy GOD giveth thee to possess it.

51152 תִּבָּהֵל 1 אַל־תִּבָּהֵל Verb - Niphal Imperfect - second person masculine singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous ; 1a) (Niphal) ; 1a1) to be disturbed, dismayed, terrified, anxious ; 1a2) to be in haste, be hasty ; 1b) (Piel) ; 1b1) to make haste, act hastily, be hurried, be hastened ; 1b2) to dismay, terrify ; 1c) (Pual) ; 1c1) to hasten ; 1c2) hastened, hastily gained (part.) ; 1d) (Hiphil) ; 1d1) to hasten, hurry, make haste ; 1d2) to dismay, terrify 926 בָּהַל Eccl. 8:3 ג אַל־תִּבָּהֵל מִפָּנָיו תֵּלֵךְ, אַל־תַּעֲמֹד בְּדָבָר רָע: כִּי כָּל־אֲשֶׁר יַחְפֹּץ, יַעֲשֶׂה. 3 Be not hasty to go out of his presence; stand not in an evil thing; for he doeth whatsoever pleaseth him.

51153 תְּבַהֵל 2 אַל־תְּבַהֵל Verb - Piel Imperfect - second person masculine singular 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous ; 1a) (Niphal) ; 1a1) to be disturbed, dismayed, terrified, anxious ; 1a2) to be in haste, be hasty ; 1b) (Piel) ; 1b1) to make haste, act hastily, be hurried, be hastened ; 1b2) to dismay, terrify ; 1c) (Pual) ; 1c1) to hasten ; 1c2) hastened, hastily gained (part.) ; 1d) (Hiphil) ; 1d1) to hasten, hurry, make haste ; 1d2) to dismay, terrify 926 בָּהַל Eccl. 5:1; 7:9 א אַל־תְּבַהֵל עַל־פִּיךָ וְלִבְּךָ אַל־יְמַהֵר, לְהוֹצִיא דָבָר--לִפְנֵי הָאֱלֹהִים: כִּי הָאֱלֹהִים בַּשָּׁמַיִם וְאַתָּה עַל־הָאָרֶץ, עַל־כֵּן יִהְיוּ דְבָרֶיךָ מְעַטִּים. 1 Be not rash with thy mouth, and let not thy heart be hasty to utter a word before God; for God is in heaven, and thou upon earth; therefore let thy words be few.

51154 תְּבַהֲלֵם 1 Verb - Piel Imperfect - second person masculine singular | third person masculine plural 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous ; 1a) (Niphal) ; 1a1) to be disturbed, dismayed, terrified, anxious ; 1a2) to be in haste, be hasty ; 1b) (Piel) ; 1b1) to make haste, act hastily, be hurried, be hastened ; 1b2) to dismay, terrify ; 1c) (Pual) ; 1c1) to hasten ; 1c2) hastened, hastily gained (part.) ; 1d) (Hiphil) ; 1d1) to hasten, hurry, make haste ; 1d2) to dismay, terrify 926 בָּהַל Psalm 83:16 טז כֵּן, תִּרְדְּפֵם בְּסַעֲרֶךָ; וּבְסוּפָתְךָ תְבַהֲלֵם. 16 So pursue them with Thy tempest, and affright them with Thy storm.

51155 תִּבָּהַלְנָה 1 Verb - Niphal Imperfect - third feminine plural 1) to disturb, alarm, terrify, hurry, be disturbed, be anxious, be afraid, be hurried, be nervous ; 1a) (Niphal) ; 1a1) to be disturbed, dismayed, terrified, anxious ; 1a2) to be in haste, be hasty ; 1b) (Piel) ; 1b1) to make haste, act hastily, be hurried, be hastened ; 1b2) to dismay, terrify ; 1c) (Pual) ; 1c1) to hasten ; 1c2) hastened, hastily gained (part.) ; 1d) (Hiphil) ; 1d1) to hasten, hurry, make haste ; 1d2) to dismay, terrify 926 בָּהַל Ezek. 7:27

כז הַמֶּלֶךְ יִתְאַבָּל, וְנָשִׂיא יִלְבַּשׁ שְׁמָמָה, וִידֵי עַם־הָאָרֶץ, תִּבָּהַלְנָה; מִדַּרְכָּם אֶעֱשֶׂה אוֹתָם, וּבְמִשְׁפְּטֵיהֶם
אֶשְׁפְּטֵם, וְיָדְעוּ, כִּי־אֲנִי יְהוָה. {פ}   27 The king shall mourn, and the prince shall be
clothed with appalment, and the hands of the people of the land shall be enfeebled; I will do
unto them after their way, and according to their deserts will I judge them; and they shall
know that I am the LORD.' {P}

51156 תְּבוּאָה 2 Noun - feminine singular 1) produce, product,
revenue ; 1a) product, yield, crops (of the earth usually) ; 1b) income, revenue; 1c) gain (of
wisdom) (fig) ; 1d) product of lips (fig) 8393 תְּבוּאָה Psalm 107:37; Eccl.
5:9 לז וַיִּזְרְעוּ שָׂדוֹת, וַיִּטְּעוּ כְרָמִים; וַיַּעֲשׂוּ, פְּרִי תְבוּאָה. 37 And sow fields, and plant
vineyards, which yield fruits of increase.

51157 תְּבוּאוֹת 2 וְרָב־תְּבוּאוֹת Noun - feminine plural 1)
produce, product, revenue ; 1a) product, yield, crops (of the earth usually) ; 1b) income,
revenue; 1c) gain (of wisdom) (fig) ; 1d) product of lips (fig) 8393 תְּבוּאָה
Prov. 14:4; 16:8 ד בְּאֵין אֲלָפִים, אֵבוּס בָּר; וְרָב-תְּבוּאוֹת, בְּכֹחַ שׁוֹר. 4 Where no
oxen are, the crib is clean; but much increase is by the strength of the ox.

51158 תְּבוּאֹת 1 שְׁנֵי־תְבוּאֹת Noun - feminine plural 1)
produce, product, revenue ; 1a) product, yield, crops (of the earth usually) ; 1b) income,
revenue; 1c) gain (of wisdom) (fig) ; 1d) product of lips (fig) 8393 תְּבוּאָה
Lev. 25:15 טו בְּמִסְפַּר שָׁנִים אַחַר הַיּוֹבֵל, תִּקְנֶה מֵאֵת עֲמִיתֶךָ; בְּמִסְפַּר שְׁנֵי-תְבוּאֹת, יִמְכָּר-לָךְ.
15 According to the number of years after the jubilee thou shalt buy of thy neighbour, and
according unto the number of years of the crops he shall sell unto thee.

51159 תְּבוּאַת 6 אֶת־תְּבוּאַת Noun - feminine singular construct
1) produce, product, revenue ; 1a) product, yield, crops (of the earth usually) ; 1b) income,
revenue; 1c) gain (of wisdom) (fig) ; 1d) product of lips (fig) 8393 תְּבוּאָה
Lev. 23:39; Deut. 14:22; 2 Chr. 31:5; Prov. 10:16; 18:20; Isa. 30:23 לט אַךְ בַּחֲמִשָּׁה עָשָׂר
יוֹם לַחֹדֶשׁ הַשְּׁבִיעִי, בְּאָסְפְּכֶם אֶת-תְּבוּאַת הָאָרֶץ, תָּחֹגּוּ אֶת-חַג-יְהוָה, שִׁבְעַת יָמִים; בַּיּוֹם הָרִאשׁוֹן שַׁבָּתוֹן,
וּבַיּוֹם הַשְּׁמִינִי שַׁבָּתוֹן. 39 Howbeit on the fifteenth day of the seventh month, when ye
have gathered in the fruits of the land, ye shall keep the feast of the LORD seven days; on the
first day shall be a solemn rest, and on the eighth day shall be a solemn rest.

51160 תְּבוּאֹת 3 Noun - feminine plural construct 1) produce,
product, revenue ; 1a) product, yield, crops (of the earth usually) ; 1b) income, revenue; 1c)
gain (of wisdom) (fig) ; 1d) product of lips (fig) 8393 תְּבוּאָה Lev. 25:16;
Deut. 33:14; 2 Kings 8:6 טז לְפִי רֹב הַשָּׁנִים, תַּרְבֶּה מִקְנָתוֹ, וּלְפִי מְעֹט הַשָּׁנִים, תַּמְעִיט
מִקְנָתוֹ: כִּי מִסְפַּר תְּבוּאֹת, הוּא מֹכֵר לָךְ. 16 According to the multitude of the years thou
shalt increase the price thereof, and according to the fewness of the years thou shalt diminish
the price of it; for the number of crops doth he sell unto thee.

51161 תְּבוּאָתֹה 1 תבואתוqere; Noun - common feminine singular
construct | suffix third person masculine singular kethib 1) produce, product, revenue ;
1a) product, yield, crops (of the earth usually) ; 1b) income, revenue; 1c) gain (of wisdom)
(fig) ; 1d) product of lips (fig) 8393 תְּבוּאָה Ezek. 48:18; cf. Jer. 2:3
יח וְהַנּוֹתָר בָּאֹרֶךְ לְעֻמַּת תְּרוּמַת הַקֹּדֶשׁ, עֲשֶׂרֶת אֲלָפִים קָדִימָה וַעֲשֶׂרֶת אֲלָפִים יָמָּה, וְהָיָה, לְעֻמַּת

תְּרוּמַת הַקֹּדֶשׁ; וְהָיְתָה תְבוּאָתֹה לְלֶחֶם, לְעֹבְדֵי הָעִיר. 18 And the residue in the length, answerable unto the holy offering, shall be ten thousand eastward, and ten thousand westward; and it shall be answerable unto the holy offering; and the increase thereof shall be for food unto them that serve the city.

51162 תְּבוּאָתָהּ 7 אֶת־תְּבוּאָתָהּ Noun - feminine singular construct | third person feminine singular 1) produce, product, revenue ; 1a) product, yield, crops (of the earth usually) ; 1b) income, revenue; 1c) gain (of wisdom) (fig) ; 1d) product of lips (fig) 8393 תְּבוּאָה Exod. 23:10; Lev. 25:3, 7, 12, 22; Prov. 3:14; Isa. 23:3
י וְשֵׁשׁ שָׁנִים, תִּזְרַע אֶת־אַרְצֶךָ; וְאָסַפְתָּ, אֶת־תְּבוּאָתָהּ. 10 And six years thou shalt sow thy land, and gather in the increase thereof;

51163 תְּבוּאָתֹה 1 Noun - feminine singular construct | third person masculine singular 1) produce, product, revenue ; 1a) product, yield, crops (of the earth usually) ; 1b) income, revenue; 1c) gain (of wisdom) (fig) ; 1d) product of lips (fig)
8393 תְּבוּאָה Jer. 2:3 ג קֹדֶשׁ יִשְׂרָאֵל לַיהוָה, רֵאשִׁית תְּבוּאָתֹה; כָּל־אֹכְלָיו יֶאְשָׁמוּ, רָעָה תָּבֹא אֲלֵיהֶם נְאֻם־יְהוָה. {פ} 3 Israel is the LORD'S hallowed portion, His first-fruits of the increase; all that devour him shall be held guilty, evil shall come upon them, saith the LORD. {P}

51164 תְּבוּאָתוֹ 1 תְּבוּאָתֹהkethib; Noun - common feminine singular construct | suffix third person masculine singular qere 1) produce, product, revenue ; 1a) product, yield, crops (of the earth usually) ; 1b) income, revenue; 1c) gain (of wisdom) (fig) ; 1d) product of lips (fig) 8393 תְּבוּאָה Ezek. 48:18; cf. Jer. 2:3
יח וְהַנּוֹתָר בָּאֹרֶךְ לְעֻמַּת תְּרוּמַת הַקֹּדֶשׁ, עֲשֶׂרֶת אֲלָפִים קָדִימָה וַעֲשֶׂרֶת אֲלָפִים יָמָּה, וְהָיָה, לְעֻמַּת תְּרוּמַת הַקֹּדֶשׁ; וְהָיְתָה תְבוּאָתֹה לְלֶחֶם, לְעֹבְדֵי הָעִיר. 18 And the residue in the length, answerable unto the holy offering, shall be ten thousand eastward, and ten thousand westward; and it shall be answerable unto the holy offering; and the increase thereof shall be for food unto them that serve the city.

51165 תְּבוּאָתוֹ 1 Noun - feminine singular construct | third person masculine singular 1) produce, product, revenue ; 1a) product, yield, crops (of the earth usually) ; 1b) income, revenue; 1c) gain (of wisdom) (fig) ; 1d) product of lips (fig)
8393 תְּבוּאָה Lev. 19:25 כה וּבַשָּׁנָה הַחֲמִישִׁת, תֹּאכְלוּ אֶת-פִּרְיוֹ, לְהוֹסִיף לָכֶם, תְּבוּאָתוֹ: אֲנִי, יְהוָה אֱלֹהֵיכֶם. 25 But in the fifth year may ye eat of the fruit thereof, that it may yield unto you more richly the increase thereof: I am the LORD your God.

51166 תְּבוּאָתִי 1 וּבְכָל־תְּבוּאָתִי Noun - feminine singular construct | first person common singular 1) produce, product, revenue ; 1a) product, yield, crops (of the earth usually) ; 1b) income, revenue; 1c) gain (of wisdom) (fig) ; 1d) product of lips (fig) 8393 תְּבוּאָה Job 31:12 יב כִּי אֵשׁ הִיא, עַד־אֲבַדּוֹן תֹּאכֵל; וּבְכָל־ תְּבוּאָתִי תְשָׁרֵשׁ. 12 For it is a fire that consumeth unto destruction, and would root out all mine increase.

51167 תְּבוּאָתֶךָ 1 כָּל־תְּבוּאָתֶךָ Noun - feminine singular construct | second person masculine singular 1) produce, product, revenue ; 1a) product, yield, crops (of the earth usually) ; 1b) income, revenue; 1c) gain (of wisdom) (fig) ; 1d) product of lips (fig) 8393 תְּבוּאָה Prov. 3:9 ט כַּבֵּד אֶת-יְהוָה, מֵהוֹנֶךָ; וּמֵרֵאשִׁית, כָּל-תְּבוּאָתֶךָ. 9 Honour the LORD with thy substance, and with the first-fruits of all thine increase;

51168 תְּבוּאָתְךָ 3 Noun - feminine singular construct | second person masculine singular 1) produce, product, revenue ; 1a) product, yield, crops (of the earth usually) ; 1b) income, revenue; 1c) gain (of wisdom) (fig) ; 1d) product of lips (fig) 8393 תְּבוּאָה Deut. 14:28; 16:15; 26:12 כח מִקְצֵה שָׁלֹשׁ שָׁנִים, תּוֹצִיא אֶת־כָּל־ מַעְשַׂר תְּבוּאָתְךָ, בַּשָּׁנָה, הַהִוא; וְהִנַּחְתָּ, בִּשְׁעָרֶיךָ. 28 At the end of every three years, even in the same year, thou shalt bring forth all the tithe of thine increase, and shall lay it up within thy gates.

51169 תְּבוּאָתֵנוּ 1 אֶת־תְּבוּאָתֵנוּ Noun - feminine singular construct | first person common plural 1) produce, product, revenue ; 1a) product, yield, crops (of the earth usually) ; 1b) income, revenue; 1c) gain (of wisdom) (fig) ; 1d) product of lips (fig) 8393 תְּבוּאָה Lev. 25:20 כ וְכִי תֹאמְרוּ, מַה-נֹּאכַל בַּשָּׁנָה הַשְּׁבִיעִת: הֵן לֹא נִזְרָע, וְלֹא נֶאֱסֹף אֶת-תְּבוּאָתֵנוּ. 20 And if ye shall say: 'What shall we eat the seventh year? behold, we may not sow, nor gather in our increase';

51170 תָּבוּז 1 וְאַל־תָּבוּז Verb - Qal Imperfect - second person masculine singular 1) to despise, hold in contempt, hold as insignificant ; 1a) (Qal) to despise, show despite toward 936 בּוּז Prov. 23:22 כב שְׁמַע לְאָבִיךָ, זֶה יְלָדֶךָ; וְאַל-תָּבוּז, כִּי-זָקְנָה אִמֶּךָ. 22 Hearken unto thy father that begot thee, and despise not thy mother when she is old.

51171 תְבוּנָה 1 וְלֹא־תְבוּנָה Noun - feminine singular 1) understanding, intelligence ; 1a) the act of understanding ; 1a1) skill ; 1b) the faculty of understanding ; 1b1) intelligence, understanding, insight ; 1c) the object of knowledge ; 1d) teacher (personification) 8394 תָּבוּן Isa. 44:19 יט וְלֹא־יָשִׁיב אֶל־לִבּוֹ, וְלֹא דַעַת וְלֹא־תְבוּנָה לֵאמֹר, חֶצְיוֹ שָׂרַפְתִּי בְמוֹ־אֵשׁ וְאַף אָפִיתִי עַל־גֶּחָלָיו לֶחֶם, אֶצְלֶה בָשָׂר וְאֹכֵל; וְיִתְרוֹ לְתוֹעֵבָה אֶעֱשֶׂה, לְבוּל עֵץ אֶסְגּוֹד. 19 And none considereth in his heart, neither is there knowledge nor understanding to say: 'I have burned the half of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh and eaten it; and shall I make the residue thereof an abomination? Shall I fall down to the stock of a tree?'

51172 תְּבוּנָה 12 Noun - feminine singular 1) understanding, intelligence ; 1a) the act of understanding ; 1a1) skill ; 1b) the faculty of understanding ; 1b1) intelligence, understanding, insight ; 1c) the object of knowledge ; 1d) teacher (personification) 8394 תָּבוּן Deut. 32:28; Job 12:12; Prov. 2:11; 3:13; 10:23; 14:29; 15:21; 17:27; 19:8; 20:5; 21:30; Isa. 44:19; Obad. 1:7; (Isa. 44:19 וְלֹא־תְבוּנָה) כח כִּי־גוֹי אֹבַד עֵצוֹת, הֵמָּה; {ר} וְאֵין בָּהֶם, תְּבוּנָה. {ס} 28 For they are a nation void of counsel, and there is no understanding in them.

51173 תְּבוּנוֹת 1 Noun - feminine plural 1) understanding, intelligence ; 1a) the act of understanding ; 1a1) skill ; 1b) the faculty of understanding ; 1b1) intelligence, understanding, insight ; 1c) the object of knowledge ; 1d) teacher (personification) 8394 תָּבוּן Psalm 49:4 ד פִּי, יְדַבֵּר חָכְמוֹת; וְהָגוּת

לִבִּי תְבוּנוֹת. 4 My mouth shall speak wisdom, and the meditation of my heart shall be understanding.

51174 תְּבוּנוֹת 3 Noun - feminine plural 1) understanding, intelligence ; 1a) the act of understanding ; 1a1) skill ; 1b) the faculty of understanding ; 1b1) intelligence, understanding, insight ; 1c) the object of knowledge ; 1d) teacher (personification) 8394 תָּבוּן Prov. 11:12; 28:16; Isa. 40:14 יב בָּז-
לְרֵעֵהוּ חֲסַר-לֵב; וְאִישׁ תְּבוּנוֹת יַחֲרִישׁ. 12 He that despiseth his neighbour lacketh understanding; but a man of discernment holdeth his peace.

51175 תְּבוּנֹתֵיכֶם 1 עַד־תְּבוּנֹתֵיכֶם Noun - feminine plural construct | second person masculine plural 1) understanding, intelligence ; 1a) the act of understanding ; 1a1) skill ; 1b) the faculty of understanding ; 1b1) intelligence, understanding, insight ; 1c) the object of knowledge ; 1d) teacher (personification) 8394 תָּבוּן
Job 32:11 יא הֵן הוֹחַלְתִּי, לְדִבְרֵיכֶם־־אָזִין, עַד־תְּבוּנֹתֵיכֶם: עַד־תַּחְקְרוּן מִלִּין.
11 Behold, I waited for your words, I listened for your reasons, whilst ye searched out what to say.

51176 תָּבוּס 1 Verb - Qal Imperfect - third person feminine singular 1) to tread down, reject, trample down ; 1a) (Qal) ; 1a1) to tread down, trample (of warriors) ; 1a2) of rejection (fig.); 1b) (Polel) ; 1b1) to tread down (in bad sense) ; 1b2) to desecrate ; 1c) (Hithpolel) ; 1c1) to tread ; 1c2) to kick out ; 1c2a) of infants' blind movements ; 1c2b) of Jerusalem (fig.) ; 1d) (Hophal) to be trodden down 947 בּוּס Prov. 27:7 ז נֶפֶשׁ שְׂבֵעָה, תָּבוּס נֹפֶת; וְנֶפֶשׁ רְעֵבָה, כָּל-מַר מָתוֹק. 7 The full soul loatheth a honeycomb; but to the hungry soul every bitter thing is sweet.

51177 תְּבוּסַת 1 Noun - feminine singular construct 1) a treading down, downtreading, ruin, downfall, destruction 8395 תְּבוּסָה 2 Chr. 22:7
ז וּמֵאֱלֹהִים, הָיְתָה תְּבוּסַת אֲחַזְיָהוּ, לָבוֹא, אֶל־יוֹרָם; וּבְבֹאוֹ, יָצָא עִם־יְהוֹרָם אֶל־יֵהוּא בֶן־נִמְשִׁי, אֲשֶׁר מְשָׁחוֹ יְהוָה, לְהַכְרִית אֶת־בֵּית אַחְאָב. 7 Now the downfall of Ahaziah was of God, in that he went unto Joram; for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab.

51178 תָּבוֹא 24 Verb - Qal Imperfect - second person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Gen. 24:41; 30:33; 38:16; Deut. 24:15; 26:1; 32:52; 2 Sam. 5:6; 1 Kings 13:22; 1 Chr. 11:5; Est. 1:19; 2:14; Job 27:9; 38:11; Psalm 102:2; Prov. 2:10; 22:24; Isa. 7:25; Jer. 5:12; 6:20; 16:8; 23:17; Ezek. 24:16; 38:9; Mic. 3:11 מא אָז תִּנָּקֶה מֵאָלָתִי, כִּי תָבוֹא אֶל־מִשְׁפַּחְתִּי; וְאִם־לֹא יִתְּנוּ לָךְ, וְהָיִיתָ נָקִי מֵאָלָתִי.
41 then shalt thou be clear from my oath, when thou comest to my kindred; and if they give her not to thee, thou shalt be clear from my oath.

51179 תָּבוֹא 41 Verb - Qal Imperfect - second person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Gen. 15:15; 24:41; 27:33; 30:16, 33; 38:16; 41:50; Exod. 1:19; Deut. 21:13; 24:15; 26:1; 31:7; 32:52; Jdg. 17:9; 19:17; 1 Sam. 10:5; 2 Sam. 1:3; 5:6; 13:6; 1 Kings 10:22; 13:22; 1 Chr. 11:5; 2 Chr. 18:24; 20:9; Est. 1:19; 2:14; Job 4:5; 5:26; 6:8; 27:9; 28:20; 37:9; 38:11; Psalm 18:7; 37:15; 49:20; 79:11; 88:3; 101:2; 102:2; 119:170; 143:2; Prov. 2:10; 22:24; 24:25; 27:10; Isa. 7:25; 10:3; 48:5; Jer. 5:12; 6:20; 16:5, 8; 20:6; 23:17; 34:3; 51:60; Ezek. 7:26; 24:16; 38:8f; Dan. 11:6; Obad. 1:13; Jon. 1:8; Mic. 3:11 טו וְאַתָּה תָּבוֹא אֶל־אֲבֹתֶיךָ, בְּשָׁלוֹם: תִּקָּבֵר, בְּשֵׂיבָה טוֹבָה. 15 But thou shalt go to thy fathers in peace; thou shalt be buried in a good old age.

51180 תְּבוֹאֵהוּ 1 Verb - Qal Imperfect - third person feminine singular | third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Psalm 35:8 לֹא-יֵדָע: וְרִשְׁתּוֹ אֲשֶׁר-טָמַן תִּלְכְּדוֹ; בְּשׁוֹאָה, יִפָּל-11ח תְּבוֹאֵהוּ שׁוֹאָה, בָּהּ. 8 Let destruction come upon him unawares; {N} and let his net that he hath hid catch himself; with destruction let him fall therein.

51181 תָּבוֹאִי 2 אַל־תָּבוֹאִי Verb - Qal Imperfect - second person feminine singular | Pd | Verb - Qal Imperfect - second person feminine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Ruth 3:17; Cant. 4:8 יז וַתֹּאמֶר, שֵׁשׁ־הַשְּׂעֹרִים הָאֵלֶּה נָתַן לִי: כִּי אָמַר (אֵלַי), אַל־תָּבוֹאִי רֵיקָם אֶל־חֲמוֹתֵךְ. 17 And she said: 'These six measures of barley gave he me; for he said to me: Go not empty unto thy mother-in-law.'

51182 תְּבוֹאֶךָּ 1 Verb - Qal Imperfect - third person feminine singular | second person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c)

(Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935
בּוֹא Ezek. 32:11 יא כִּי כֹּה אָמַר, אֲדֹנָי יְהוִה: חֶרֶב מֶלֶךְ־בָּבֶל, תְּבוֹאֶךָּ. 11 For thus saith the Lord GOD: The sword of the king of Babylon shall come upon thee.

51183 תָּבוֹאנָה 1 Verb - Qal Imperfect - third person feminine plural
1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא 2 Chr. 9:21 כא כִּי־אֳנִיּוֹת לַמֶּלֶךְ הֹלְכוֹת תַּרְשִׁישׁ, עִם עַבְדֵי חוּרָם: אַחַת לְשָׁלוֹשׁ שָׁנִים תָּבוֹאנָה אֳנִיּוֹת תַּרְשִׁישׁ, נֹשְׂאוֹת זָהָב וָכֶסֶף, שֶׁנְהַבִּים וְקוֹפִים, וְתוּכִּיִּים. {פ} 21 For the king had ships that went to Tarshish with the servants of Huram; once every three years came the ships of Tarshish, bringing gold, and silver, ivory, and apes, and peacocks. {P}

51184 תְּבוֹאֶנּוּ 2 Verb - Qal Imperfect - third person feminine singular | third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935
בּוֹא Prov. 10:24; 11:27 כד מְגוֹרַת רָשָׁע, הִיא תְבוֹאֶנּוּ; וְתַאֲוַת צַדִּיקִים יִתֵּן. 24 The fear of the wicked, it shall come upon him; and the desire of the righteous shall be granted.

51185 תְּבוֹאֶנּוּ 1 Verb - Qal Imperfect - third person feminine singular | third person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935
בּוֹא Job 20:22 כב בִּמְלֹאות שִׂפְקוֹ, יֵצֶר לוֹ; כָּל-יַד עָמֵל תְּבֹאֶנּוּ. 22 In the fulness of his sufficiency he shall be in straits; the hand of every one that is in misery shall come upon him.

51186 תְּבוֹאֵנִי 1 אַל־תְּבוֹאֵנִי Verb - Qal Imperfect - third person feminine singular | first person common singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put

935 בּוֹא Psalm 36:11/12 יב יְשַׁלְּמוּנִי רָעָה, תַּחַת טוֹבָה: שְׁכוֹל לְנַפְשִׁי.
12 They repay me evil for good; bereavement is come to my soul.
51187 תָּבוֹאתָה 1 Verb - Qal Imperfect Cohortative - third person feminine
singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2)
to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c)
to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1)
to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring
near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought,
brought in ; 1c2) to be introduced, be put 935 בּוֹא Deut. 33:16 טז
וּמִמֶּגֶד, אֶרֶץ וּמְלֹאָהּ, וּרְצוֹן שֹׁכְנִי, סְנֶה; תָּבוֹאתָה לְרֹאשׁ יוֹסֵף, וּלְקָדְקֹד נְזִיר אֶחָיו. 16 And for
the precious things of the earth and the fulness thereof, and the good will of Him that dwelt in
the bush; let the blessing come upon the head of Joseph, and upon the crown of the head of
him that is prince among his brethren.
51188 תְּבוֹאַתְךָ 1 Verb - Qal Imperfect - third person feminine singular |
second person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1)
to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon,
attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to
go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in,
gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c)
(Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935
בּוֹא Job 22:21 כא הַסְכֶּן-נָא עִמּוֹ וּשְׁלָם; בָּהֶם, תְּבוֹאַתְךָ טוֹבָה. 21 Acquaint
now thyself with Him, and be at peace; thereby shall thine increase be good.
51189 תִּבּוֹז 1 Verb - Niphal Imperfect - third person feminine singular
1) to spoil, plunder, prey upon, seize ; 1a) (Qal) to spoil, plunder, despoil ; 1b) (Niphal) to
be spoiled, plundered ; 1c) (Pual) to be taken as spoil 962 בָּזַז Isa. 24:3
ג הִבּוֹק תִּבּוֹק הָאָרֶץ, וְהִבּוֹז תִּבֹּז: כִּי יְהוָה, דִּבֶּר אֶת־הַדָּבָר הַזֶּה. 3 The earth shall be utterly
emptied, and clean despoiled; for the LORD hath spoken this word.
51190 תִּבּוֹק 1 Verb - Niphal Imperfect - third person feminine singular
1) to empty ; 1a) (Qal) ; 1a1) to empty, lay waste ; 1a2) to make void (fig.) ; 1b) (Niphal)
to be emptied ; 1c) (Polel) to empty out, devastate 1238 בָּקַק Isa. 24:3
ג הִבּוֹק תִּבּוֹק הָאָרֶץ, וְהִבּוֹז תִּבֹּז: כִּי יְהוָה, דִּבֶּר אֶת־הַדָּבָר הַזֶּה. 3 The earth shall be utterly
emptied, and clean despoiled; for the LORD hath spoken this word.
51191 תָּבוֹר 8 אַזְנוֹת־תָּבוֹר Noun proper - feminine singular / cf
Tabour 8396 Aznoth Tabor = |peaks of Tabor|; 1) a pair of hills on Naphtali's border
243 אַזְנוֹת תָּבוֹר Jos. 19:34; Jdg. 4:6, 12, 14; 1 Sam. 10:3; 1 Chr. 6:62; Psalms
89:13; Hos. 5:1 לד וְשָׁב הַגְּבוּל יָמָּה אַזְנוֹת תָּבוֹר, וְיָצָא מִשָּׁם חוּקֹקָה; וּפָגַע בִּזְבֻלוּן מִנֶּגֶב,
וּבְאָשֵׁר פָּגַע מִיָּם, וּבִיהוּדָה, הַיַּרְדֵּן מִזְרַח הַשָּׁמֶשׁ. 34 And the border turned westward to
Aznoth-tabor, and went out from thence to Hukok; and it reached to Zebulun on the south, and
reached to Asher on the west, and to Judah at the Jordan toward the sunrising.
51192 תֵּבוֹשׁ 1 Verb - Qal Imperfect - third person feminine singular
1) to put to shame, be ashamed, be disconcerted, be disappointed ; 1a) (Qal) ; 1a1) to feel

shame ; 1a2) to be ashamed, disconcerted, disappointed (by reason of) ; 1b) (Piel) to delay (in shame) ; 1c) (Hiphil) ; 1c1) to put to shame ; 1c2) to act shamefully ; 1c3) to be ashamed ; 1d) (Hithpolel) to be ashamed beforeone another 954 בּוֹשׁ Jer. 51:47 מז לָכֵן, הִנֵּה יָמִים בָּאִים, וּפָקַדְתִּי עַל־פְּסִילֵי בָבֶל, וְכָל־אַרְצָהּ תֵּבוֹשׁ; וְכָל־חֲלָלֶיהָ, יִפְּלוּ בְתוֹכָהּ. 47 Therefore behold, the days come, that I will do judgment upon the graven images of Babylon, and her whole land shall be ashamed; and all her slain shall fall in the midst of her.

51193 תֵבוֹשִׁי 2 Verb - Qal Imperfect - second person feminine singular
1) to put to shame, be ashamed, be disconcerted, be disappointed ; 1a) (Qal) ; 1a1) to feel shame ; 1a2) to be ashamed, disconcerted, disappointed (by reason of) ; 1b) (Piel) to delay (in shame) ; 1c) (Hiphil) ; 1c1) to put to shame ; 1c2) to act shamefully ; 1c3) to be ashamed ; 1d) (Hithpolel) to be ashamed beforeone another 954 בּוֹשׁ Isa. 54:4; Zeph. 3:11 ד אַל־תִּירְאִי כִּי־לֹא תֵבוֹשִׁי, וְאַל־תִּכָּלְמִי כִּי לֹא תַחְפִּירִי: כִּי בֹשֶׁת עֲלוּמַיִךְ תִּשְׁכָּחִי, וְחֶרְפַּת אַלְמְנוּתַיִךְ לֹא תִזְכְּרִי־עוֹד. 4 Fear not, for thou shalt not be ashamed. Neither be thou confounded, for thou shalt not be put to shame; for thou shalt forget the shame of thy youth, and the reproach of thy widowhood shalt thou reme

51194 תֵבוֹשִׁי 1 Verb - Qal Imperfect - second person feminine singular
1) to put to shame, be ashamed, be disconcerted, be disappointed ; 1a) (Qal) ; 1a1) to feel shame ; 1a2) to be ashamed, disconcerted, disappointed (by reason of) ; 1b) (Piel) to delay (in shame) ; 1c) (Hiphil) ; 1c1) to put to shame ; 1c2) to act shamefully ; 1c3) to be ashamed ; 1d) (Hithpolel) to be ashamed beforeone another 954 בּוֹשׁ Jer. 2:36 לו מַה־תֵּזְלִי מְאֹד, לְשַׁנּוֹת אֶת־דַּרְכֵּךְ; גַּם מִמִּצְרַיִם תֵּבֹשִׁי, כַּאֲשֶׁר־בֹּשְׁתְּ מֵאַשּׁוּר. 36 How greatly dost thou cheapen thyself to change thy way? Thou shalt be ashamed of Egypt also, as thou wast ashamed of Asshur.

51195 תָּבֹז 1 Verb - Qal Imperfect - second person masculine singular
1) to spoil, plunder, prey upon, seize ; 1a) (Qal) to spoil, plunder, despoil ; 1b) (Niphal) to be spoiled, plundered ; 1c) (Pual) to be taken as spoil 962 בָּזַז Deut. 20:14 יד רַק הַנָּשִׁים וְהַטַּף וְהַבְּהֵמָה וְכֹל אֲשֶׁר יִהְיֶה בָעִיר, כָּל־שְׁלָלָהּ--תָּבֹז לָךְ; וְאָכַלְתָּ אֶת־שְׁלַל אֹיְבֶיךָ, אֲשֶׁר נָתַן יְהוָה אֱלֹהֶיךָ לָךְ. 14 but the women, and the little ones, and the cattle, and all that is in the city, even all the spoil thereof, shalt thou take for a prey unto thyself; and thou shalt eat the spoil of thine enemies, which the LORD thy God hath given thee.

51196 תִבְזֶה 1 Verb - Qal Imperfect - second person masculine singular
1) to despise, hold in contempt, disdain ; 1a) (Qal) to despise, regard with contempt ; 1b) (Niphal) ; 1b1) to be despised ; 1b2) to be despicable ; 1b3) to be vile, worthless ; 1c) (Hiphil) to cause to despise 959 בָּזָה Psalm 51:19 יט זִבְחֵי אֱלֹהִים, רוּחַ נִשְׁבָּרָה: לֵב-נִשְׁבָּר וְנִדְכֶּה-- אֱלֹהִים, לֹא תִבְזֶה. 19 The sacrifices of God are a broken spirit; {N} a broken and a contrite heart, O God, Thou wilt not despise.

51197 תִבְזֶה 1 Verb - Qal Imperfect - second person masculine singular
1) to despise, hold in contempt, disdain ; 1a) (Qal) to despise, regard with contempt ; 1b) (Niphal) ; 1b1) to be despised ; 1b2) to be despicable ; 1b3) to be vile, worthless ; 1c) (Hiphil) to cause to despise 959 בָּזָה Psalm 73:20 כ כַּחֲלוֹם מֵהָקִיץ-

אֲדֹנָי, בָּעִיר צַלְמָם תִּבְזֶה. - 20 As a dream when one awaketh, so, O Lord, when Thou
arousest Thyself, Thou wilt despise their semblance.
51198 תָּבֹזּוּ 1 Verb - Qal Imperfect - second person masculine plural
1) to spoil, plunder, prey upon, seize ; 1a) (Qal) to spoil, plunder, despoil ; 1b) (Niphal) to
be spoiled, plundered ; 1c) (Pual) to be taken as spoil 962 בָּזַז Jos. 8:2
ב וְעָשִׂיתָ לָעַי וּלְמַלְכָּהּ, כַּאֲשֶׁר עָשִׂיתָ לִירִיחוֹ וּלְמַלְכָּהּ--רַק־שְׁלָלָהּ וּבְהֶמְתָּהּ, תָּבֹזּוּ לָכֶם; שִׂים־לְךָ
אֹרֵב לָעִיר, מֵאַחֲרֶיהָ. 2 And thou shalt do to Ai and her king as thou didst unto Jericho
and her king; only the spoil thereof, and the cattle thereof, shall ye take for a prey unto
yourselves; set thee an ambush for the city behind it.'
51199 תִּבְחָן 2 Verb - Qal Imperfect - third person feminine singular
1) to examine, try, prove ; 1a) (Qal) ; 1a1) to examine, scrutinise ; 1a2) to test, prove, try (of
gold, persons, the heart, man of God) ; 1b) (Niphal) to be tried, proved ; 1c) (Pual) to make
a trial 974 בָּחַן Job 12:11; 34:3 יא הֲלֹא־אֹזֶן, מִלִּין תִּבְחָן; וְחֵךְ, אֹכֶל
יִטְעַם־לוֹ. 11 Doth not the ear try words, even as the palate tasteth its food?
51200 תִּבָּחֵנוּ 1 Verb - Niphal Imperfect - second person masculine plural
1) to examine, try, prove ; 1a) (Qal) ; 1a1) to examine, scrutinise ; 1a2) to test, prove, try (of
gold, persons, the heart, man of God) ; 1b) (Niphal) to be tried, proved ; 1c) (Pual) to make
a trial 974 בָּחַן Gen. 42:15 טו בְּזֹאת, תִּבָּחֵנוּ: חֵי פַרְעֹה אִם־תֵּצְאוּ מִזֶּה,
כִּי אִם־בְּבוֹא אֲחִיכֶם הַקָּטֹן הֵנָּה. 15 Hereby ye shall be proved, as Pharaoh liveth, ye shall
not go forth hence, except your youngest brother come hither.
51201 תִּבְחָנֶנּוּ 1 Verb - Qal Imperfect - second person masculine singular |
third person masculine singular 1) to examine, try, prove ; 1a) (Qal) ; 1a1) to examine,
scrutinise ; 1a2) to test, prove, try (of gold, persons, the heart, man of God) ; 1b) (Niphal) to
be tried, proved ; 1c) (Pual) to make a trial 974 בָּחַן Job 7:18 יח
וַתִּפְקְדֶנּוּ לִבְקָרִים; לִרְגָעִים, תִּבְחָנֶנּוּ. 18 And that Thou shouldest remember him every
morning, and try him every moment?
51202 תִבְחַר 1 Verb - Qal Imperfect - second person masculine singular
1) to choose, elect, decide for; 1a) (Qal) to choose ; 1b) (Niphal) to be chosen ; 1c) (Pual)
to be chosen, selected 977 בָּחַר Job 34:33 לג הֲמֵעִמְּךָ יְשַׁלְּמֶנָּה, כִּי־
מָאַסְתָּ--כִּי־אַתָּה תִבְחַר וְלֹא־אָנִי; וּמַה־יָּדַעְתָּ דַבֵּר. 33 Shall His recompense be as thou wilt?
For thou loathest it, so that thou must choose, and not I; therefore speak what thou knowest.
51203 תִּבְחַר 3 אֲשֶׁר־תִּבְחַר Verb - Qal Imperfect - second person
masculine singular 1) to choose, elect, decide for; 1a) (Qal) to choose ; 1b) (Niphal)
to be chosen ; 1c) (Pual) to be chosen, selected 977 בָּחַר 2 Sam. 19:39;
Psalms 65:5; Prov. 3:31 לט וַיֹּאמֶר הַמֶּלֶךְ, אִתִּי יַעֲבֹר כִּמְהָם, וַאֲנִי אֶעֱשֶׂה־לּוֹ, אֶת־הַטּוֹב
בְּעֵינֶיךָ; וְכֹל אֲשֶׁר־תִּבְחַר עָלַי, אֶעֱשֶׂה־לָּךְ. 39 And the king answered: 'Chimham shall go
over with me, and I will do to him that which shall seem good unto thee; and whatsoever thou
shalt require of me, that will I do for thee.'
51204 תַּבֵּט 1 אַל־תַּבֵּט Verb - Hiphil Imperfect Jussive - second
person masculine singular 1) to look, regard ; 1a) (Piel) to look ; 1b) (Hiphil) ; 1b1)
tolook ; 1b2) to regard, show regard to, pay attention to, consider ; 1b3) to look upon, regard,

show regard to 5027 נָבַט 1 Sam. 16:7 ז וַיֹּאמֶר יְהוָה אֶל־שְׁמוּאֵל, אַל־תַּבֵּט אֶל־מַרְאֵהוּ וְאֶל־גְּבֹהַּ קוֹמָתוֹ--כִּי מְאַסְתִּיהוּ: כִּי לֹא, אֲשֶׁר יִרְאֶה הָאָדָם--כִּי הָאָדָם יִרְאֶה לַעֵינַיִם, וַיהוָה יִרְאֶה לַלֵּבָב. 7 But the LORD said unto Samuel: 'Look not on his countenance, or on the height of his stature; because I have rejected him; for it is not as man seeth: for man looketh on the outward appearance, but the LORD looketh on the heart.'

51205 תִּבְטָחוּ 2 אַל־תִּבְטָחוּ Verb - Qal Imperfect - second person masculine plural 1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to trust, make secure ; 2) (TWOT) to feel safe, be careless 982 בָּטַח Jer. 9:3; 49:11 ג אִישׁ מֵרֵעֵהוּ הִשָּׁמֵרוּ, וְעַל־כָּל־אָח אַל־תִּבְטָחוּ: כִּי כָל־אָח עָקוֹב יַעְקֹב, וְכָל־רֵעַ רָכִיל יַהֲלֹךְ. 3 Take ye heed every one of his neighbour, and trust ye not in any brother; for every brother acteth subtly, and every neighbour goeth about with slanders.

51206 תִּבְטְחוּ 4 אַל־תֶּהְבָּלוּ Verb - Qal Imperfect - second person masculine plural 1) to trust ; 1a) (Qal) ; 1a1) to trust, trust in ; 1a2) to have confidence, be confident ; 1a3) to be bold ; 1a4) to be secure ; 1b) (Hiphil) ; 1b1) to cause to trust, make secure ; 2) (TWOT) to feel safe, be careless 982 בָּטַח Psalm 62:11/10; 146:3; Jer. 7:4; Mic. 7:5 יא אַל-תִּבְטְחוּ בְעֹשֶׁק, וּבְגָזֵל אַל-תֶּהְבָּלוּ: חַיִל כִּי-יָנוּב-- אַל-תָּשִׁיתוּ לֵב. 11 Trust not in oppression, and put not vain hope in robbery; {N} if riches increase, set not your heart thereon.

51207 תָבִיא 4 וְלֹא־תָבִיא Verb - Hiphil Imperfect - second person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Deut. 7:26; 23:19; Job 14:3; Jer. 18:22 כו וְלֹא־תָבִיא תוֹעֵבָה אֶל־בֵּיתֶךָ, וְהָיִיתָ חֵרֶם כָּמֹהוּ; שַׁקֵּץ תְּשַׁקְּצֶנּוּ וְתַעֵב תְּתַעֲבֶנּוּ, כִּי־חֵרֶם הוּא. {פ} 26 And thou shalt not bring an abomination into thy house, and be accursed like unto it; thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a devoted thing. {P}

51208 תָּבִיא 9 Verb - Hiphil Imperfect - second person masculine singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Gen. 6:19; Exod. 23:19; 34:26; Lev. 12:6; Deut. 7:26; 23:19; 26:2; 31:23; 1 Sam. 17:18; Job 14:3; Prov. 31:14; Isa. 58:7; Jer. 18:22 יט וּמִכָּל־הָחַי מִכָּל־בָּשָׂר שְׁנַיִם מִכֹּל, תָּבִיא אֶל־הַתֵּבָה--לְהַחֲיֹת אִתָּךְ: זָכָר וּנְקֵבָה, יִהְיוּ. 19 And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female.

51209 תָּבִיאוּ 3 Verb - Hiphil Imperfect - second person masculine plural
1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Num. 20:12; Deut. 12:11; 2 Chr.
28:13 יב וַיֹּאמֶר יְהוָה, אֶל-מֹשֶׁה וְאֶל-אַהֲרֹן, יַעַן לֹא-הֶאֱמַנְתֶּם בִּי, לְהַקְדִּישֵׁנִי לְעֵינֵי בְּנֵי יִשְׂרָאֵל--
לָכֵן, לֹא תָבִיאוּ אֶת-הַקָּהָל הַזֶּה, אֶל-הָאָרֶץ, אֲשֶׁר-נָתַתִּי לָהֶם. 12 And the LORD said unto Moses and Aaron: 'Because ye believed not in Me, to sanctify Me in the eyes of the children of Israel, therefore ye shall not bring this assembly into the land which I have given them.'

51210 תָּבִיאוּ 2 Verb - Hiphil Imperfect - second person masculine plural
1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Gen. 42:20; 1 Sam. 21:15
כ וְאֶת־אֲחִיכֶם הַקָּטֹן תָּבִיאוּ אֵלַי, וְיֵאָמְנוּ דִבְרֵיכֶם וְלֹא תָמוּתוּ; וַיַּעֲשׂוּ־כֵן. 20 and bring your youngest brother unto me; so shall your words be verified, and ye shall not die.' And they did so.

51211 תְּבִיאֶינָה 1 Verb - Hiphil Imperfect - third feminine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Lev. 7:30 ל יָדָיו תְּבִיאֶינָה, אֵת
אִשֵּׁי יְהוָה; אֶת-הַחֵלֶב עַל-הֶחָזֶה, יְבִיאֶנּוּ--אֵת הֶחָזֶה לְהָנִיף אֹתוֹ תְּנוּפָה, לִפְנֵי יְהוָה. 30 His own hands shall bring the offerings of the LORD made by fire: the fat with the breast shall he bring, that the breast may be waved for a wave-offering before the LORD

51212 תְּבִיאֶנָּה 1 Verb - Hiphil Imperfect - second person masculine singular | third person feminine singulare 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put
935 בּוֹא Lev. 6:14 יד עַל-מַחֲבַת, בַּשֶּׁמֶן תֵּעָשֶׂה--מֻרְבֶּכֶת תְּבִיאֶנָּה; תֻּפִינֵי מִנְחַת
פִּתִּים, תַּקְרִיב רֵיחַ-נִיחֹחַ לַיהוָה. 14 On a griddle it shall be made with oil; when it is

soaked, thou shalt bring it in; in broken pieces shalt thou offer the meal-offering for a sweet savour unto the LORD.

51213 תְּבִיאֶנּוּ 1 Verb - Hiphil Imperfect - second person masculine singular | third person masculine singulare 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935
בּוֹא Deuteronomy 33:7 ז וְזֹאת לִיהוּדָה, וַיֹּאמַר, שְׁמַע יְהוָה קוֹל יְהוּדָה, וְאֶל־עַמּוֹ
{פ} תְּבִיאֶנּוּ; יָדָיו רָב לוֹ, וְעֵזֶר מִצָּרָיו תִּהְיֶה. 7 And this for Judah, and he said: Hear,
LORD, the voice of Judah, and bring him in unto his people; his hands shall contend for him,
and Thou shalt be a help against his adversaries. {P}

51214 תְּבִיאֵנִי 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935
בּוֹא 1 Sam. 20:8 ח וְעָשִׂיתָ חֶסֶד, עַל־עַבְדֶּךָ, כִּי בִּבְרִית יְהוָה, הֵבֵאתָ אֶת־עַבְדְּךָ עִמָּךְ;
{פ} וְאִם־יֶשׁ־בִּי עָוֺן הֲמִיתֵנִי אַתָּה, וְעַד־אָבִיךָ לָמָּה־זֶּה תְבִיאֵנִי. 8 Therefore deal kindly with
thy servant; for thou hast brought thy servant into a covenant of the LORD with thee; but if
there be in me iniquity, slay me thyself; for why shouldest thou bring me to thy father?' {P}

51215 תָּבִיאוּ 1 תָּבִיאוּ / א Verb - Hiphil Imperfect - second person masculine plural 1) to go in, enter, come, go, come in ; 1a) (Qal) ; 1a1) to enter, come in ; 1a2) to come ; 1a2a) to come with ; 1a2b) to come upon, fall or light upon, attack (enemy) ; 1a2c) to come to pass ; 1a3) to attain to ; 1a4) to be enumerated ; 1a5) to go ; 1b) (Hiphil) ; 1b1) to lead in ; 1b2) to carry in ; 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon ; 1b4) to bring to pass ; 1c) (Hophal) ; 1c1) to be brought, brought in ; 1c2) to be introduced, be put 935 בּוֹא Leviticus
23:17 יז מִמּוֹשְׁבֹתֵיכֶם תָּבִיאוּ לֶחֶם תְּנוּפָה, שְׁתַּיִם שְׁנֵי עֶשְׂרֹנִים--סֹלֶת תִּהְיֶינָה, חָמֵץ
תֵּאָפֶינָה: בִּכּוּרִים, לַיהוָה. 17 Ye shall bring out of your dwellings two wave-loaves of two
tenth parts of an ephah; they shall be of fine flour, they shall be baked with leaven, for first-fruits unto the LORD.

51216 תַּבִּיט 2 Verb - Hiphil Imperfect - second person masculine singular 1) to look, regard ; 1a) (Piel) to look ; 1b) (Hiphil) ; 1b1) tolook ; 1b2) to regard, show regard to, pay attention to, consider ; 1b3) to look upon, regard, show regard to 5027
נָבַט Psalm 91:8; Hab. 1:13 ח רַק, בְּעֵינֶיךָ תַבִּיט; וְשִׁלֻּמַת רְשָׁעִים תִּרְאֶה. 8
Only with thine eyes shalt thou behold, and see the recompense of the wicked.

51217 תַּבִּיט 3 אַל־תַּבִּיט Verb - Hiphil Imperfect - second person masculine singular 1) to look, regard ; 1a) (Piel) to look ; 1b) (Hiphil) ; 1b1) tolook ; 1b2) to regard, show regard to, pay attention to, consider ; 1b3) to look upon, regard, show regard to 5027 נָבַט Gen. 19:17; Psalms 10:14; Hab. 1:3 יז וַיְהִי כְהוֹצִיאָם אֹתָם הַחוּצָה, וַיֹּאמֶר הִמָּלֵט עַל־נַפְשֶׁךָ--אַל־תַּבִּיט אַחֲרֶיךָ, וְאַל־תַּעֲמֹד בְּכָל־הַכִּכָּר: הָהָרָה הִמָּלֵט, פֶּן־תִּסָּפֶה. 17 And it came to pass, when they had brought them forth abroad, that he said: 'Escape for thy life; look not behind thee, neither stay thou in all the Plain; escape to the mountain, lest thou be swept away.'

51218 תָּבִין 1 וְכִי־תָבִין Verb - Qal Imperfect - second person masculine singular 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995 בִּין Job 38:20 כ כִּי תִקָּחֶנּוּ אֶל־גְּבוּלוֹ; וְכִי־תָבִין, נְתִיבוֹת בֵּיתוֹ. 20 That thou shouldest take it to the bound thereof, and that thou shouldest know the paths to the house thereof?

51219 תָּבִין 4 Verb - Qal Imperfect - second person masculine singular 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995 בִּין Job 15:9; Prov. 2:5, 9; 23:1 ט מַה־יָּדַעְתָּ, וְלֹא נֵדָע; תָּבִין, וְלֹא־עִמָּנוּ הוּא. 9 What knowest thou, that we know not? What understandest thou, which is not in us?

51220 תָּבִינוּ 2 Verb - Qal Imperfect - second person masculine plural 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995 בִּין Job 18:2; Isa. 6:9 ב עַד־אָנָה, תְּשִׂימוּן קִנְצֵי לְמִלִּין; תָּבִינוּ, וְאַחַר נְדַבֵּר. 2 How long will ye lay snares for words? Consider, and afterwards we will speak.

51221 תְּבִינֵם 1 Verb - Hiphil Imperfect - third person feminine singular | third person masculine plural 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2) to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish, consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning, intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ;

1c2) to cause to understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive, consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995 בִּין Job 32:8 ח אָכֵן, רוּחַ-הִיא בֶאֱנוֹשׁ; וְנִשְׁמַת שַׁדַּי תְּבִינֵם. 8 But it is a spirit in man, and the breath of the Almighty, that giveth them understanding.

51222 תְּבִירָה 1 Verb - Qal Passive Participle - feminine singular 1) to break (P'al) broken in pieces (participle) 8406 תְּבַר Dan. 2:42 מג דִּי (וְדִי) חֲזַיְתָ, פַּרְזְלָא מְעָרַב בַּחֲסַף טִינָא־־מִתְעָרְבִין לֶהֱוֺן בִּזְרַע אֲנָשָׁא, וְלָא־לֶהֱוֺן דָּבְקִין דְּנָה עִם־דְּנָה; הֵא־כְדִי פַרְזְלָא, לָא מִתְעָרַב עִם־חַסְפָּא. 43 And whereas thou sawest the iron mixed with miry clay, they shall mingle themselves by the seed of men; but they shall not cleave one to another, even as iron doth not mingle with clay.

51223 תָבִישׁוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to put to shame, be ashamed, be disconcerted, be disappointed ; 1a) (Qal) ; 1a1) to feel shame ; 1a2) to be ashamed, disconcerted, disappointed (by reason of) ; 1b) (Piel) to delay (in shame) ; 1c) (Hiphil) ; 1c1) to put to shame ; 1c2) to act shamefully ; 1c3) to be ashamed ; 1d) (Hithpolel) to be ashamed beforeone another 954 בּוֹשׁ Psalm 14:6 ו עֲצַת-עָנִי תָבִישׁוּ: כִּי יְהוָה מַחְסֵהוּ. 6 Ye would put to shame the counsel of the poor, but the LORD is his refuge.

51224 תְּבִישֵׁנִי 2 אַל־תְּבִישֵׁנִי Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to put to shame, be ashamed, be disconcerted, be disappointed ; 1a) (Qal) ; 1a1) to feel shame ; 1a2) to be ashamed, disconcerted, disappointed (by reason of) ; 1b) (Piel) to delay (in shame) ; 1c) (Hiphil) ; 1c1) to put to shame ; 1c2) to act shamefully ; 1c3) to be ashamed ; 1d) (Hithpolel) to be ashamed beforeone another 954 בּוֹשׁ Psalm 119:31, 116 לא דָּבַקְתִּי בְעֵדְוֺתֶיךָ; יְהוָה, אַל-תְּבִישֵׁנִי. 31 I cleave unto Thy testimonies; O LORD, put me not to shame.

51225 תִּבְכֶּה 4 Verb - Qal Imperfect - second person masculine singular 1) to weep, bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to weep (in grief, humiliation, or joy) ; 1a2) to weep bitterly (with cognate acc.) ; 1a3) to weep upon (embrace and weep) ; 1a4) to bewail ; 1b) (Piel) participle ; 1b1) lamenting ; 1b2) bewailing 1058 בָּכָה 1 Sam. 1:10; Isa. 30:19; Lam. 1:2; Ezek. 24:16 י וְהִיא, מָרַת נָפֶשׁ; וַתִּתְפַּלֵּל עַל־יְהוָה, וּבָכֹה תִבְכֶּה. 10 and she was in bitterness of soul--and prayed unto the LORD, and wept sore.

51226 תִּבְכֶּה־ 1 תִּבְכֶּה־נַפְשִׁי Verb - Qal Imperfect - third person feminine singular 1) to weep, bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to weep (in grief, humiliation, or joy) ; 1a2) to weep bitterly (with cognate acc.) ; 1a3) to weep upon (embrace and weep) ; 1a4) to bewail ; 1b) (Piel) participle ; 1b1) lamenting ; 1b2) bewailing 1058 בָּכָה Jer. 13:17 יז וְאִם לֹא תִשְׁמָעוּהָ, בְּמִסְתָּרִים תִּבְכֶּה־נַפְשִׁי מִפְּנֵי גֵוָה; וְדָמֹעַ תִּדְמַע וְתֵרַד עֵינִי, דִּמְעָה, כִּי נִשְׁבָּה, עֵדֶר יְהוָה. {ס} 17 But if ye will not hear it, my soul shall weep in secret for your pride; and mine eyes shall weep sore, and run down with tears, because the LORD'S flock is carried away captive. {S}

51227 תִּבְכּוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to weep, bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to weep (in grief, humiliation, or joy) ; 1a2) to weep bitterly (with cognate acc.) ; 1a3) to weep upon (embrace and weep) ; 1a4) to bewail ; 1b) (Piel) participle ; 1b1) lamenting ; 1b2) bewailing 1058 בָּכָה
Ezek. 24:23 כג וּפְאֵרְכֶם עַל־רָאשֵׁיכֶם, וְנַעֲלֵיכֶם בְּרַגְלֵיכֶם--לֹא תִסְפְּדוּ, וְלֹא תִבְכּוּ; וּנְמַקֹּתֶם, בַּעֲוֺנֹתֵיכֶם, וּנְהַמְתֶּם, אִישׁ אֶל־אָחִיו. 23 and your tires shall be upon your heads, and your shoes upon your feet; ye shall not make lamentation nor weep; but ye shall pine away in your iniquities, and moan one toward another.

51228 תִּבְכּוּ 3 וְאַל־תִּבְכּוּ Verb - Qal Imperfect - second person masculine plural 1) to weep, bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to weep (in grief, humiliation, or joy) ; 1a2) to weep bitterly (with cognate acc.) ; 1a3) to weep upon (embrace and weep) ; 1a4) to bewail ; 1b) (Piel) participle ; 1b1) lamenting ; 1b2) bewailing
1058 בָּכָה Neh. 8:9; Jer. 22:10; Mic. 1:10 ט וַיֹּאמֶר נְחֶמְיָה הוּא הַתִּרְשָׁתָא וְעֶזְרָא הַכֹּהֵן הַסֹּפֵר וְהַלְוִיִּם הַמְּבִינִים אֶת-הָעָם לְכָל-הָעָם, הַיּוֹם קָדֹשׁ-הוּא לַיהוָה אֱלֹהֵיכֶם--אַל-תִּתְאַבְּלוּ, וְאַל-תִּבְכּוּ: כִּי בוֹכִים כָּל-הָעָם, כְּשָׁמְעָם אֶת-דִּבְרֵי הַתּוֹרָה. 9 And Nehemiah, who was the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people: 'This day is holy unto the LORD your God; mourn not, nor weep.' For all the people wept, when they heard the words of the Law.

51229 תִּבְכִּי 1 Verb - Qal Imperfect - second person feminine singular 1) to weep, bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to weep (in grief, humiliation, or joy) ; 1a2) to weep bitterly (with cognate acc.) ; 1a3) to weep upon (embrace and weep) ; 1a4) to bewail ; 1b) (Piel) participle ; 1b1) lamenting ; 1b2) bewailing 1058 בָּכָה
1 Sam. 1:8 ח וַיֹּאמֶר לָהּ אֶלְקָנָה אִישָׁהּ, חַנָּה לָמֶה תִבְכִּי וְלָמֶה לֹא תֹאכְלִי, וְלָמֶה, יֵרַע לְבָבֵךְ: הֲלוֹא אָנֹכִי טוֹב לָךְ, מֵעֲשָׂרָה בָּנִים. 8 And Elkanah her husband said unto her: 'Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? am not I better to thee than ten sons?'

51230 תִּבְכֶּינָה 2 Verb - Qal Imperfect - third person feminine plural 1) to weep, bewail, cry, shed tears ; 1a) (Qal) ; 1a1) to weep (in grief, humiliation, or joy) ; 1a2) to weep bitterly (with cognate acc.) ; 1a3) to weep upon (embrace and weep) ; 1a4) to bewail ; 1b) (Piel) participle ; 1b1) lamenting ; 1b2) bewailing 1058 בָּכָה
Job 27:15; Psalms 78:64 טו שְׂרִידָו, בַּמָּוֶת יִקָּבֵרוּ; וְאַלְמְנֹתָיו, לֹא תִבְכֶּינָה. 15 Those that remain of him shall be buried by pestilence, and his widows shall make no lamentation.

51231 תֻּבַל 3 Noun proper - feminine singular Tubal = |thou shall be brought| ; n pr m ; 1) son of Japheth and grandson of Noah ; n pr terr ; 2) a region in east Asia Minor ; 2a) perhaps nearly equal to Cappadocia 8422 תֻּבָל Isa. 66:19; Ezek. 27:13; 32:26 ט וְשַׂמְתִּי בָהֶם אוֹת, וְשִׁלַּחְתִּי מֵהֶם פְּלֵיטִים אֶל־הַגּוֹיִם תַּרְשִׁישׁ פּוּל וְלוּד מֹשְׁכֵי קֶשֶׁת־־תֻּבַל וְיָוָן: הָאִיִּים הָרְחֹקִים, אֲשֶׁר לֹא־שָׁמְעוּ אֶת־שִׁמְעִי וְלֹא־רָאוּ אֶת־כְּבוֹדִי־־וְהִגִּידוּ אֶת־כְּבוֹדִי, בַּגּוֹיִם. 19 And I will work a sign among them, and I will send such as escape of them unto the nations, to Tarshish, Pul and Lud, that draw the bow, to Tubal and Javan, to the isles afar off, that have not heard My fame, neither have seen My glory; and they shall declare My glory among the nations.

51232 תִּבֹּל 1 Verb - Qal Imperfect - second person masculine singular
1) to be senseless, be foolish ; 1a) (Qal) to be foolish ; 1b) (Piel) ; 1b1) to regard or treat as foolish ; 1b2) to treat with contempt ; 2) to sink or drop down, languish, wither and fall, fade ; 2a) (Qal) ; 2a1) to sink or drop down ; 2a2) to fall, wither and fall, fade ; 2a3) to droop
5034 נָבֵל Exod. 18:18 יח נָבֹל תִּבֹּל--גַּם־אַתָּה, גַּם־הָעָם הַזֶּה אֲשֶׁר עִמָּךְ: כִּי־
כָבֵד מִמְּךָ הַדָּבָר, לֹא־תוּכַל עֲשֹׂהוּ לְבַדֶּךָ. 18 Thou wilt surely wear away, both thou, and
this people that is with thee; for the thing is too heavy for thee; thou art not able to perform it
thyself alone.
51233 תֶּבֶל 2 Noun - masculine singular 1) confusion (violation of
nature or divine order) ; 1a) perversion (in sexual sin) 8397 תֶּ֫בֶל Lev.
18:23; 20:12 כג וּבְכָל-בְּהֵמָה לֹא-תִתֵּן שְׁכָבְתְּךָ, לְטָמְאָה-בָהּ; וְאִשָּׁה, לֹא-תַעֲמֹד לִפְנֵי בְהֵמָה
לְרִבְעָהּ--תֶּבֶל הוּא. 23 And thou shalt not lie with any beast to defile thyself therewith;
neither shall any woman stand before a beast, to lie down thereto; it is perversion.
51234 תֵבֵל 10 Noun - feminine singular 1) world 8398
תֵּבֵל Job 37:12; Psalms 19:5; 33:8; 50:12; Isa. 14:21; 18:3; 26:9, 18; 27:6; Lam. 4:12
יב וְהוּא מְסִבּוֹת, מִתְהַפֵּךְ בְּתַחְבּוּלֹתָו לְפָעֳלָם: כֹּל אֲשֶׁר יְצַוֵּם, עַל-פְּנֵי תֵבֵל אָרְצָה. 12 And
they are turned round about by His guidance, that they may do {N} whatsoever He
commandeth them upon the face of the habitable world:
51235 תֵּבֵל 22 Noun - feminine singular 1) world 8398
תֵּבֵל 1 Sam. 2:8; 2 Sam. 22:16; 1 Chr. 16:30; Job 34:13; Psalm 9:9; 18:16; 24:1; 77:19;
89:12; 93:1; 96:10, 13; 97:4; 98:7, 9; Prov. 8:26; Isa. 13:11; 14:17; 24:4; 34:1; Jer. 10:12; 51:15
ח מֵקִים מֵעָפָר דָּל, מֵאַשְׁפֹּת יָרִים אֶבְיוֹן, לְהוֹשִׁיב עִם־נְדִיבִים, וְכִסֵּא כָבוֹד יַנְחִלֵם: כִּי לַיהוָה מְצֻקֵי
אֶרֶץ, וַיָּשֶׁת עֲלֵיהֶם תֵּבֵל. 8 He raiseth up the poor out of the dust, He lifteth up the needy
from the dung-hill, to make them sit with princes, and inherit the throne of glory; for the
pillars of the earth are the LORD'S, and He hath set the world upon them.
51236 תִּבְלֶה 1 Verb - Qal Imperfect - third person feminine singular
1) to wear out, become old ; 1a) (Qal) to wear out ; 1b) (Piel) ; 1b1) to wear out ; 1b2) to wear out by use, use up completely ; 1b3) to enjoy, use to the full 1086 בָּלָה
Isa. 51:6 ו שְׂאוּ לַשָּׁמַיִם עֵינֵיכֶם וְהַבִּיטוּ אֶל־הָאָרֶץ מִתַּחַת, כִּי־שָׁמַיִם כֶּעָשָׁן נִמְלָחוּ וְהָאָרֶץ כַּבֶּגֶד
תִּבְלֶה--וְיֹשְׁבֶיהָ, כְּמוֹ־כֵן יְמוּתוּן; וִישׁוּעָתִי לְעוֹלָם תִּהְיֶה, וְצִדְקָתִי לֹא תֵחָת. {פ} 6 Lift up
your eyes to the heavens, and look upon the earth beneath; for the heavens shall vanish away
like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in
like manner; but My salvation shall be for ever, and My favour shall not be abolished. {P}
51237 תַּבְלִיתָם 1 עַל־תַּבְלִיתָם Noun - feminine singular construct |
third person masculine plural 1) destruction 8399 תַּבְלִית Isa. 10:25
כה כִּי־עוֹד, מְעַט מִזְעָר, וְכָלָה זַעַם, וְאַפִּי עַל־תַּבְלִיתָם. 25 For yet a very little while, and
the indignation shall be accomplished, and Mine anger shall be to their destruction.
51238 תְּבַלֻּל 1 Noun - masculine singular 1) obscurity, defect (in
vision), confusion 8400 תְּבַלֻּל Lev. 21:20 כ אוֹ-גִבֵּן אוֹ-דַק, אוֹ תְּבַלֻּל
בְּעֵינוֹ, אוֹ גָרָב אוֹ יַלֶּפֶת, אוֹ מְרוֹחַ אָשֶׁךְ. 20 or crook-backed, or a dwarf, or that hath his
eye overspread, or is scabbed, or scurvy, or hath his stones crushed;

51239 תְּבַלַּע 1 Verb - Piel Imperfect - second person masculine singular 1) to swallow down, swallow up, engulf, eat up ; 1a) (Qal) ; 1a1) to swallow down ; 1a2) to swallow up, engulf ; 1b) (Niphal) to be swallowed up ; 1c) (Piel) ; 1c1) to swallow ; 1c2) to swallow up, engulf ; 1c3) squandering (fig.) ; 1d) (Pual) to be swallowed up ; 1e) (Hithpael) to be ended 1104 בָּלַע 2 Sam. 20:19 ט אָנֹכִי, שְׁלֻמֵי אֱמוּנֵי יִשְׂרָאֵל; אַתָּה מְבַקֵּשׁ, לְהָמִית עִיר וְאֵם בְּיִשְׂרָאֵל--לָמָּה תְבַלַּע, נַחֲלַת יְהוָה. {פ} 19 We are of them that are peaceable and faithful in Israel; seekest thou to destroy a city and a mother in Israel? why wilt thou swallow up the inheritance of the LORD?' {P}

51240 תִּבְלָעֵמוֹ 1 Verb - Qal Imperfect - third person feminine singular | third person masculine plural 1) to swallow down, swallow up, engulf, eat up ; 1a) (Qal) ; 1a1) to swallow down ; 1a2) to swallow up, engulf ; 1b) (Niphal) to be swallowed up ; 1c) (Piel) ; 1c1) to swallow ; 1c2) to swallow up, engulf ; 1c3) squandering (fig.) ; 1d) (Pual) to be swallowed up ; 1e) (Hithpael) to be ended 1104 בָּלַע Exod. 15:12 יב נָטִיתָ, יְמִינְךָ--תִּבְלָעֵמוֹ, אָרֶץ. {ס} 12 Thou stretchedst out Thy right hand--the earth swallowed them.

51241 תִּבְלָעֵנוּ 1 פֶּן־תִּבְלָעֵנוּ Verb - Qal Imperfect - third person feminine singular | first person common plural 1) to swallow down, swallow up, engulf, eat up ; 1a) (Qal) ; 1a1) to swallow down ; 1a2) to swallow up, engulf ; 1b) (Niphal) to be swallowed up ; 1c) (Piel) ; 1c1) to swallow ; 1c2) to swallow up, engulf ; 1c3) squandering (fig.) ; 1d) (Pual) to be swallowed up ; 1e) (Hithpael) to be ended 1104 בָּלַע Num. 16:34 לד וְכָל-יִשְׂרָאֵל, אֲשֶׁר סְבִיבֹתֵיהֶם--נָסוּ לְקֹלָם: כִּי אָמְרוּ, פֶּן-תִּבְלָעֵנוּ הָאָרֶץ. 34 And all Israel that were round about them fled at the cry of them; for they said: 'Lest the earth swallow us up.'

51242 תְּבַלְּעֶנּוּ 1 Verb - Piel Imperfect - third person feminine singular | third person masculine singular 1) to swallow down, swallow up, engulf, eat up ; 1a) (Qal) ; 1a1) to swallow down ; 1a2) to swallow up, engulf ; 1b) (Niphal) to be swallowed up ; 1c) (Piel) ; 1c1) to swallow ; 1c2) to swallow up, engulf ; 1c3) squandering (fig.) ; 1d) (Pual) to be swallowed up ; 1e) (Hithpael) to be ended 1104 בָּלַע Eccl. 10:12 יב דִּבְרֵי פִי־חָכָם, חֵן; וְשִׂפְתוֹת כְּסִיל, תְּבַלְּעֶנּוּ. 12 The words of a wise man's mouth are gracious; but the lips of a fool will swallow up himself.

51243 תִּבְלָעֵנִי 1 אַל־תִּשְׁטְפֵנִי Verb - Qal Imperfect - third person feminine singular | first person common singular 1) to swallow down, swallow up, engulf, eat up ; 1a) (Qal) ; 1a1) to swallow down ; 1a2) to swallow up, engulf ; 1b) (Niphal) to be swallowed up ; 1c) (Piel) ; 1c1) to swallow ; 1c2) to swallow up, engulf ; 1c3) squandering (fig.) ; 1d) (Pual) to be swallowed up ; 1e) (Hithpael) to be ended 1104 בָּלַע Psalm 69:16 טז אַל-תִּשְׁטְפֵנִי, שִׁבֹּלֶת מַיִם-- וְאַל-תִּבְלָעֵנִי מְצוּלָה; וְאַל-תֶּאְטַר-עָלַי בְּאֵר פִּיהָ. 16 Let not the waterflood overwhelm me, neither let the deep swallow me up; {N} and let not the pit shut her mouth upon me.

51244 תֶּבֶן 10 גַּם־תֶּבֶן Noun - masculine singular 1) straw, stubble ; 1a) as building material ; 1b) as fodder for livestock 8401 תֶּ֫בֶן Gen. 24:25, 32; Exod. 5:7, 10f, 16; Jdg. 19:19; Isa. 11:7; 65:25 כה וַתֹּאמֶר אֵלָיו, גַּם־תֶּבֶן

גַּם־מִסְפּוֹא רַב עִמָּנוּ־־גַּם־מָקוֹם, לָלוּן.   25 She said moreover unto him: 'We have both straw and provender enough, and room to lodge in.'

51245 תִּבָּנֶה 2 Verb - Niphal Imperfect - second person masculine singular 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה Deut. 13:17; Ezek. 26:14 יז וְאֶת־כָּל־שְׁלָלָהּ, תִּקְבֹּץ אֶל־תּוֹךְ רְחֹבָהּ, וְשָׂרַפְתָּ בָאֵשׁ אֶת־הָעִיר וְאֶת־כָּל־שְׁלָלָהּ כָּלִיל, לַיהוָה אֱלֹהֶיךָ; וְהָיְתָה תֵּל עוֹלָם, לֹא תִבָּנֶה עוֹד. 17 And thou shalt gather all the spoil of it into the midst of the broad place thereof, and shall burn with fire the city, and all the spoil thereof every whit, unto the LORD thy God; and it shall be a heap for ever; it shall not be built again.

51246 תִבְנֶה 6 לֹא־תִבְנֶה Verb - Qal Imperfect - second person masculine singular 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה Exod. 20:21/25; Deut. 22:8; 1 Kings 8:19; 1 Chr. 22:8; 28:3; 2 Chr. 6:9 כא וְאִם־מִזְבַּח אֲבָנִים תַּעֲשֶׂה־לִּי, לֹא־תִבְנֶה אֶתְהֶן גָּזִית: כִּי חַרְבְּךָ הֵנַפְתָּ עָלֶיהָ, וַתְּחַלְלֶהָ. 21 And if thou make Me an altar of stone, thou shalt not build it of hewn stones; for if thou lift up thy tool upon it, thou hast profaned it.

51247 תִּבָּנֶה 3 Verb - Niphal Imperfect - second person masculine singular 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה Num. 21:27; Job 22:23; Isa. 44:28 כז עַל-כֵּן יֹאמְרוּ הַמֹּשְׁלִים, בֹּאוּ חֶשְׁבּוֹן; תִּבָּנֶה וְתִכּוֹנֵן, עִיר סִיחוֹן. 27 Wherefore they that speak in parables say: Come ye to Heshbon! let the city of Sihon be built and established!

51248 תִּבְנֶה־ 6 Verb - Qal Imperfect - second person masculine singular 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through the children of a concubine) 1129 בָּנָה Deut. 8:12; 27:6; 28:30; 2 Sam. 7:5; 1 Chr. 17:4; Psalms 51:20 יב פֶּן־תֹּאכַל, וְשָׂבָעְתָּ; וּבָתִּים טֹבִים תִּבְנֶה, וְיָשָׁבְתָּ. 12 lest when thou hast eaten and art satisfied, and hast built goodly houses, and dwelt therein;

51249 תִּבְנוּ־ 1 לֹא־תִבְנוּ Verb - Qal Imperfect - second person masculine plural 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made

permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through
the children of a concubine) 1129 בָּנָה Jer. 35:7 ז וּבַיִת לֹא־תִבְנוּ,
וְזֶרַע לֹא־תִזְרָעוּ וְכֶרֶם לֹא־תִטָּעוּ, וְלֹא יִהְיֶה, לָכֶם: כִּי בָּאֳהָלִים תֵּשְׁבוּ, כָּל־יְמֵיכֶם, לְמַעַן תִּחְיוּ יָמִים
רַבִּים עַל־פְּנֵי הָאֲדָמָה, אֲשֶׁר אַתֶּם גָּרִים שָׁם. 7 neither shall ye build house, nor sow seed,
nor plant vineyard, nor have any; but all your days ye shall dwell in tents, that ye may live
many days in the land wherein ye sojourn.

51250 תִּבְנוּ־ 1 תִּבְנוּ־לִי Verb - Qal Imperfect - second person
masculine plural 1) to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to
build, rebuild ; 1a2) to build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ;
1b2) to be rebuilt ; 1b3) established (of restored exiles) (fig.) ; 1b4) established (made
permanent) ; 1b5) to be built up (of childless wife becoming the mother of a family through
the children of a concubine) 1129 בָּנָה Isa. 66:1 א כֹּה, אָמַר יְהוָה,
הַשָּׁמַיִם כִּסְאִי, וְהָאָרֶץ הֲדֹם רַגְלָי; אֵי־זֶה בַיִת אֲשֶׁר תִּבְנוּ־לִי, וְאֵי־זֶה מָקוֹם מְנוּחָתִי. 1 Thus
saith the LORD: The heaven is My throne, and the earth is My footstool; where is the house
that ye may build unto Me? And where is the place that may be My resting-place?

51251 תִּבְנִי 1 Noun proper - masculine singular Tibni =
|intelligent|; 1) contender for the throne of the northern kingdom of Israel after the death of
Zimri; fought for 4 years with the rival faction whose leader was Omri; died after 4 years
leaving the throne to Omri 8402 תִּבְנִי 1 Kings 16:21 כא אָז יֵחָלֵק
21 הָעָם יִשְׂרָאֵל, לַחֵצִי: חֲצִי הָעָם הָיָה אַחֲרֵי תִבְנִי בֶן־גִּינַת, לְהַמְלִיכוֹ, וְהַחֵצִי, אַחֲרֵי עָמְרִי.
Then were the people of Israel divided into two parts: half of the people followed Tibni the
son of Ginath, to make him king; and half followed Omri.

51252 תִּבְנִי 2 Noun proper - masculine singular Tibni =
|intelligent|; 1) contender for the throne of the northern kingdom of Israel after the death of
Zimri; fought for 4 years with the rival faction whose leader was Omri; died after 4 years
leaving the throne to Omri 8402 תִּבְנִי 1 Kings 16:22 x 2 כב וַיֶּחֱזַק
22 הָעָם, אֲשֶׁר אַחֲרֵי עָמְרִי, אֶת־הָעָם, אֲשֶׁר אַחֲרֵי תִּבְנִי בֶן־גִּינַת; וַיָּמָת תִּבְנִי, וַיִּמְלֹךְ עָמְרִי. {פ}
But the people that followed Omri prevailed against the people that followed Tibni the son of
Ginath; so Tibni died, and Omri reigned. {P}

51253 תִּבָּנֶינָה 2 Verb - Niphal Imperfect - third feminine plural 1)
to build, rebuild, establish, cause to continue ; 1a) (Qal) ; 1a1) to build, rebuild ; 1a2) to
build a house (ie, establish a family) ; 1b) (Niphal) ; 1b1) to be built ; 1b2) to be rebuilt ;
1b3) established (of restored exiles) (fig.) ; 1b4) established (made permanent) ; 1b5) to be
built up (of childless wife becoming the mother of a family through the children of a
concubine) 1129 בָּנָה Isa. 44:26; Ezek. 36:10 כו מֵקִים דְּבַר עַבְדּוֹ,
26 וַעֲצַת מַלְאָכָיו יַשְׁלִים; הָאֹמֵר לִירוּשָׁלִַם תּוּשָׁב, וּלְעָרֵי יְהוּדָה תִּבָּנֶינָה, וְחָרְבוֹתֶיהָ, אֲקוֹמֵם.
That confirmeth the word of His servant, and performeth the counsel of His messengers; that
saith of Jerusalem: 'She shall be inhabited'; and of the cities of Judah: 'They shall be built, and
I will raise up the waste places thereof';

51254 תַּבְנִית 13 כָּל־תַּבְנִית Noun - feminine singular construct
1) pattern, plan, form, construction, figure ; 1a) construction, structure ; 1a1) meaning

dubious ; 1b) pattern ; 1c) figure, image (of idols) 8403 אַל־תָּבֹא Exod. 25:9; Deut. 4:16ff; Jos. 22:28; 1 Chr. 28:11; Psalms 144:12; Ezek. 8:3, 10; 10:8 ט כְּכֹל, אֲשֶׁר אֲנִי מַרְאֶה אוֹתְךָ, אֵת תַּבְנִית הַמִּשְׁכָּן, וְאֵת תַּבְנִית כָּל־כֵּלָיו; וְכֵן, תַּעֲשׂוּ. {ס} 9 According to all that I show thee, the pattern of the tabernacle, and the pattern of all the furniture thereof, even so shall ye make it. {S}

51255 תַּבְנִיתוֹ 1 וְאֶת־תַּבְנִיתוֹ Noun - feminine singular construct | third person masculine singular 1) pattern, plan, form, construction, figure ; 1a) construction, structure ; 1a1) meaning dubious ; 1b) pattern ; 1c) figure, image (of idols) 8403 תַּבְנִית 2 Kings 16:10 י וַיֵּלֶךְ הַמֶּלֶךְ אָחָז לִקְרַאת תִּגְלַת פִּלְאֶסֶר מֶלֶךְ־אַשּׁוּר, דּוּמֶּשֶׂק, וַיַּרְא אֶת־הַמִּזְבֵּחַ, אֲשֶׁר בְּדַמָּשֶׂק; וַיִּשְׁלַח הַמֶּלֶךְ אָחָז אֶל־אוּרִיָּה הַכֹּהֵן, אֶת־דְּמוּת הַמִּזְבֵּחַ וְאֶת־תַּבְנִיתוֹ--לְכָל־מַעֲשֵׂהוּ. 10 And king Ahaz went to Damascus to meet Tiglath-pileser king of Assyria, and saw the altar that was at Damascus; and king Ahaz sent to Urijah the priest the fashion of the altar, and the pattern of it, according to all the workmanship thereof.

51256 תִּבְעֶה־ 1 תִּבְעֶה־אֵשׁ Verb - Qal Imperfect - third person feminine singular 1) to seek out, swell, cause to swell, boil up, enquire ; 1a) (Qal) ; 1a1) to seek, enquire ; 1a2) to cause to boil up; 1b) (Niphal) ; 1b1) to be searched out ; 1b2) to be swelling, bulging, swelling out 1158 בָּעָה Isa. 64:1 א כִּקְדֹחַ אֵשׁ הֲמָסִים, מַיִם תִּבְעֶה־אֵשׁ, לְהוֹדִיעַ שִׁמְךָ, לְצָרֶיךָ; מִפָּנֶיךָ, גּוֹיִם יִרְגָּזוּ. 1 As when fire kindleth the brush-wood, and the fire causeth the waters to boil; to make Thy name known to Thine adversaries, that the nations might tremble at Thy presence,

51257 תִבְעֲטוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to kick, kick at ; 1a) (Qal) ; 1a1) to kick ; 1a2) to kick at ; 1a3) to desire (fig.) 1163 בָּעַט 1 Sam. 2:29 כט לָמָּה תִבְעֲטוּ, בְּזִבְחִי וּבְמִנְחָתִי, אֲשֶׁר צִוִּיתִי, מָעוֹן; וַתְּכַבֵּד אֶת־בָּנֶיךָ, מִמֶּנִּי, לְהַבְרִיאֲכֶם מֵרֵאשִׁית כָּל־מִנְחַת יִשְׂרָאֵל, לְעַמִּי. 29 Wherefore kick ye at My sacrifice and at Mine offering, which I have commanded in My habitation; and honourest thy sons above Me, to make yourselves fat with the chiefest of all the offerings of Israel My people?

51258 תִּבְעָיוּן 1 אִם־תִּבְעָיוּן Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to seek out, swell, cause to swell, boil up, enquire ; 1a) (Qal) ; 1a1) to seek, enquire ; 1a2) to cause to boil up; 1b) (Niphal) ; 1b1) to be searched out ; 1b2) to be swelling, bulging, swelling out 1158 בָּעָה Isa. 21:12 יב אָמַר שֹׁמֵר, אָתָה בֹקֶר וְגַם־לָיְלָה; אִם־תִּבְעָיוּן בְּעָיוּ, שֻׁבוּ אֵתָיוּ. {פ} 12 The watchman said: 'The morning cometh, and also the night--if ye will inquire, inquire ye; return, come.' {P}

51259 תַּבְעִיר 1 Verb - Hiphil Imperfect - second person masculine singular 1) to burn, consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning ; 1a2) to burn, be burning ; 1a3) to burn, consume ; 1a4) Jehovah's wrath, human wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2) to consume, remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3) to consume (destroy) ; 1d) (Pual) to burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a) (Qal) to be stupid, dull-hearted, unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c) (Piel) to feed, graze ; 2d) (Hiphil) to cause to be grazed over 1197 בָּעַר Ezek. 5:2 ב שְׁלִשִׁית, בָּאוּר תַּבְעִיר בְּתוֹךְ הָעִיר, כִּמְלֹאת, יְמֵי הַמָּצוֹר; וְלָקַחְתָּ אֶת-הַשְּׁלִשִׁית, תַּכֶּה בַחֶרֶב סְבִיבוֹתֶיהָ, וְהַשְּׁלִשִׁית תִּזְרֶה לָרוּחַ, וְחֶרֶב אָרִיק אַחֲרֵיהֶם. 2 A third part shalt thou burn in the fire in the midst of the city, when the days of the siege are fulfilled; and thou shalt take a third part, and smite it with the sword round about her; and a third part thou shalt scatter to the wind, and I will draw out a sword after them.

51260 תִּבָּעֵל 1 Verb - Niphal Imperfect - third person feminine singular 1) to marry, rule over, possess, own ; 1a) (Qal) ; 1a1) to marry, be lord (husband) over; 1a2) to rule over ; 1b) (Niphal) to be married 1166 בָּעַל Prov. 30:23 כג תַּחַת שְׂנוּאָה, כִּי תִבָּעֵל; וְשִׁפְחָה, כִּי תִירַשׁ גְּבִרְתָּהּ. 23 For an odious woman when she is married; and a handmaid that is heir to her mistress. {P}

51261 תִּבָּעֵל 1 Verb - Niphal Imperfect - third person feminine singular 1) to marry, rule over, possess, own ; 1a) (Qal) ; 1a1) to marry, be lord (husband) over; 1a2) to rule over ; 1b) (Niphal) to be married 1166 בָּעַל Isa. 62:4 ד לֹא-יֵאָמֵר לָךְ עוֹד עֲזוּבָה, וּלְאַרְצֵךְ לֹא-יֵאָמֵר עוֹד שְׁמָמָה--כִּי לָךְ יִקָּרֵא חֶפְצִי-בָהּ, וּלְאַרְצֵךְ בְּעוּלָה: כִּי-חָפֵץ יְהוָה בָּךְ, וְאַרְצֵךְ תִּבָּעֵל. 4 Thou shalt no more be termed Forsaken, neither shall thy land any more be termed Desolate; but thou shalt be called, My delight is in her, and thy land, Espoused; for the LORD delighteth in thee, and thy land shall be espoused.

51262 תַּבַּעְנָה 1 Verb - Hiphil Imperfect - third feminine plural 1) to flow, pour out, pour, gush forth, spring, bubble up, ferment ; 1a) (Qal) to flow ; 1b)(Hiphil) to pour out, emit, cause to bubble, belch forth ; 1b1) to pour out ; 1b2) to cause to bubble, ferment ; 1b3) to pour forth, emit, belch forth 5042 נָבַע Psalm 119:171 קעא תַּבַּעְנָה שְׂפָתַי תְּהִלָּה: כִּי תְלַמְּדֵנִי חֻקֶּיךָ. 171 Let my lips utter praise: because Thou teachest me Thy statutes.

51263 תִּבְעַר- 2 תִּבְעַר-אֵשׁ Verb - Qal Imperfect - third person feminine singular 1) to burn, consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning ; 1a2) to burn, be burning ; 1a3) to burn, consume ; 1a4) Jehovah's wrath, human wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2) to consume, remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3) to consume (destroy) ; 1d) (Pual) to burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a) (Qal) to be stupid, dull-hearted, unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c) (Piel) to feed, graze ; 2d) (Hiphil) to cause to be grazed over 1197 בָּעַר Psalm 39:3/4; Isa. 43:2 ד חַם-לִבִּי, בְּקִרְבִּי--בַּהֲגִיגִי תִבְעַר-אֵשׁ; דִּבַּרְתִּי, בִּלְשׁוֹנִי. 4 My heart waxed hot within me; while I was musing, the fire kindled; then spoke I with my tongue:

51264 תִּבְעַר- 3 Verb - Qal Imperfect - third person feminine singular 1) to burn, consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin to burn, be kindled, start burning ; 1a2) to burn, be burning ; 1a3) to burn, consume ; 1a4) Jehovah's wrath, human wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2) to consume, remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3) to consume (destroy) ; 1d) (Pual) to burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a) (Qal) to be stupid, dull-hearted, unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c) (Piel) to feed, graze ; 2d) (Hiphil)

to cause to be grazed over 1197 בָּעַר Psalm 79:5; 83:15; 89:47 ה
עַד-מָה יְהוָה, תֶּאֱנַף לָנֶצַח; תִּבְעַר כְּמוֹ-אֵשׁ, קִנְאָתֶךָ. 5 How long, O LORD, wilt Thou be
angry for ever? How long will Thy jealousy burn like fire?

51265 תְּבַעֵר 1 Verb - Piel Imperfect - second person masculine singular
1) to burn, consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin to burn, be kindled, start
burning ; 1a2) to burn, be burning ; 1a3) to burn, consume ; 1a4) Jehovah's wrath, human
wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2) to consume, remove (of guilt) (fig.) ;
1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3) to consume (destroy) ; 1d) (Pual) to
burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a) (Qal) to be stupid, dull-hearted,
unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c) (Piel) to feed, graze ; 2d) (Hiphil)
to cause to be grazed over 1197 בָּעַר Deut. 21:9 ט וְאַתָּה, תְּבַעֵר הַדָּם
הַנָּקִי־־מִקִּרְבֶּךָ: כִּי־תַעֲשֶׂה הַיָּשָׁר, בְּעֵינֵי יְהוָה. {ס} 9 So shalt thou put away the innocent
blood from the midst of thee, when thou shalt do that which is right in the eyes of the LORD.
{S}

51266 תַּבְעֵרָה 1 Noun proper - feminine singular Taberah =
|burning|; 1) a place in the wilderness of Paran 8404 תַּבְעֵרָה Num. 11:3
ג וַיִּקְרָא שֵׁם-הַמָּקוֹם הַהוּא, תַּבְעֵרָה: כִּי-בָעֲרָה בָם, אֵשׁ יְהוָה. 3 And the name of that place
was called Taberah, because the fire of the LORD burnt among them.

51267 תְּבַעֲרוּ 1 לֹא־תְבַעֲרוּ Verb - Piel Imperfect - second person
masculine plural 1) to burn, consume, kindle, be kindled ; 1a) (Qal); 1a1) to begin to
burn, be kindled, start burning ; 1a2) to burn, be burning ; 1a3) to burn, consume ; 1a4)
Jehovah's wrath, human wrath (fig.) ; 1b) (Piel) ; 1b1) to kindle, burn ; 1b2) to consume,
remove (of guilt) (fig.) ; 1c) (Hiphil) ; 1c1) to kindle ; 1c2) to burn up ; 1c3) to consume
(destroy) ; 1d) (Pual) to burn ; v denom ; 2) to be stupid, brutish, barbarous ; 2a) (Qal) to
be stupid, dull-hearted, unreceptive ; 2b) (Niphal) to be stupid, dull-hearted ; 2c) (Piel) to
feed, graze ; 2d) (Hiphil) to cause to be grazed over 1197 בָּעַר Exod. 35:3
ג לֹא־תְבַעֲרוּ אֵשׁ, בְּכֹל מֹשְׁבֹתֵיכֶם, בְּיוֹם, הַשַּׁבָּת. {פ} 3 Ye shall kindle no fire throughout
your habitations upon the sabbath day.' {P}

51268 תְּבַעֵת 1 Verb - Piel Imperfect - third person feminine singular
1) to terrify, startle, fall upon, dismay, be overtaken by sudden terror ; 1a) (Niphal) to be
terrified ; 1b) (Piel); 1b1) to fall upon, overwhelm ; 1b2) to terrify 1204 בָּעַת
Job 13:11 יא הֲלֹא שְׂאֵתוֹ, תְּבַעֵת אֶתְכֶם; וּפַחְדּוֹ, יִפֹּל עֲלֵיכֶם. 11 Shall not His majesty
terrify you, and His dread fall upon you?

51269 תְּבַעֲתֶךָּ 1 Verb - Piel Imperfect - third person feminine singular |
second person masculine singular 1) to terrify, startle, fall upon, dismay, be overtaken
by sudden terror ; 1a) (Niphal) to be terrified ; 1b) (Piel); 1b1) to fall upon, overwhelm ;
1b2) to terrify 1204 בָּעַת Job 33:7 ז הִנֵּה אֵמָתִי, לֹא תְבַעֲתֶךָּ; וְאַכְפִּי,
עָלֶיךָ לֹא־יִכְבָּד. 7 Behold, my terror shall not make thee afraid, neither shall my
pressure be heavy upon thee.

51270 תְּבַעֲתַנִי 3 Verb - Piel Imperfect - third person feminine singular |
first person common singular 1) to terrify, startle, fall upon, dismay, be overtaken by

sudden terror ; 1a) (Niphal) to be terrified ; 1b) (Piel); 1b1) to fall upon, overwhelm ; 1b2) to terrify 1204 בָּעַת Job 7:14; 9:34; 13:21 יד וְחִתַּתַּנִי בַחֲלֹמוֹת; וּמֵחֶזְיֹנוֹת תְּבַעֲתַנִּי. 14 Then Thou scarest me with dreams, and terrifiest me through visions;

51271 תֵּבֵץ 1 אֶל־תֵּבֵץ Noun proper - feminine singular
Thebez = |conspicuous|; 1) a town nearShechem 8405 תֵּבֵץ Jdg. 9:50
נ וַיֵּלֶךְ אֲבִימֶלֶךְ, אֶל־תֵּבֵץ; וַיִּחַן בְּתֵבֵץ, וַיִּלְכְּדָהּ. 50 Then went Abimelech to Thebez, and encamped against Thebez, and took it.

51272 תְּבַצַּעְנָה 1 Verb - Piel Imperfect - third person feminine plural
1) to cut off, break off, gain by unrighteous violence, get, finish, be covetous, be greedy ; 1a) (Qal) ; 1a1) to cut off ; 1a2) to stop ; 1a3) to gain wrongfully or by violence ; 1b) (Piel) ; 1b1) to cut off, sever ; 1b2) to finish, complete, accomplish ; 1b3) to violently make gain of
1214 בָּצַע Zech. 4:9 ט יְדֵי זְרֻבָּבֶל, יִסְּדוּ הַבַּיִת הַזֶּה־־וְיָדָיו תְּבַצַּעְנָה; וְיָדַעְתָּ, כִּי־יְהוָה צְבָאוֹת שְׁלָחַנִי אֲלֵיכֶם. 9 'The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you.

51273 תִבְצֹר 2 Verb - Qal Imperfect - second person masculine singular
1) to gather, restrain, fence, fortify, make inaccessible, enclose ; 1a) (Qal) ; 1a1) to cut off ; 1a2) fortified, cut off, made inaccessible (pass participle) ; 1a3) secrets, mysteries, inaccessible things (subst) ; 1b) (Niphal) to be withheld ; 1c) (Piel) to fortify 1219 בָּצַר
Lev. 25:5; Deut. 24:21 ה אֵת סְפִיחַ קְצִירְךָ לֹא תִקְצוֹר, וְאֶת-עִנְּבֵי נְזִירֶךָ לֹא תִבְצֹר: שְׁנַת שַׁבָּתוֹן, יִהְיֶה לָאָרֶץ. 5 That which groweth of itself of thy harvest thou shalt not reap, and the grapes of thy undressed vine thou shalt not gather; it shall be a year of solemn rest for the land.

51274 תְבַצֵּר 1 Verb - Piel Imperfect - third person feminine singular
1) to gather, restrain, fence, fortify, make inaccessible, enclose ; 1a) (Qal) ; 1a1) to cut off ; 1a2) fortified, cut off, made inaccessible (pass participle) ; 1a3) secrets, mysteries, inaccessible things (subst) ; 1b) (Niphal) to be withheld ; 1c) (Piel) to fortify 1219 בָּצַר
Jer. 51:53 נג כִּי־תַעֲלֶה בָבֶל הַשָּׁמַיִם, וְכִי תְבַצֵּר מְרוֹם עֻזָּהּ: מֵאִתִּי, יָבֹאוּ שֹׁדְדִים לָהּ־־נְאֻם־יְהוָה. {ס} 53 Though Babylon should mount up to heaven, and though she should fortify the height of her strength, yet from Me shall spoilers come unto her, saith the LORD. {S}

51275 תִבְצְרוּ 1 Verb - Qal Imperfect - second person masculine plural
1) to gather, restrain, fence, fortify, make inaccessible, enclose ; 1a) (Qal) ; 1a1) to cut off ; 1a2) fortified, cut off, made inaccessible (pass participle) ; 1a3) secrets, mysteries, inaccessible things (subst) ; 1b) (Niphal) to be withheld ; 1c) (Piel) to fortify 1219 בָּצַר
Lev. 25:11 יא יוֹבֵל הִוא, שְׁנַת הַחֲמִשִּׁים שָׁנָה--תִּהְיֶה לָכֶם; לֹא תִזְרָעוּ--וְלֹא תִקְצְרוּ אֶת-סְפִיחֶיהָ, וְלֹא תִבְצְרוּ אֶת-נְזִרֶיהָ. 11 A jubilee shall that fiftieth year be unto you; ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of the undressed vines.

51276 תִּבָּקַע 1 Verb - Niphal Imperfect - third person feminine singular
1) to split, cleave, break open, divide, break through, rip up, break up, tear ; 1a) (Qal) ; 1a1)

to cleave, cleave open ; 1a2) to break through, break into ; 1b) (Niphal) ; 1b1) to be cleft, be rent open, be split open ; 1b2) to be broken into ; 1c) (Piel) ; 1c1) to cleave, cut to pieces, rend open ; 1c2) to break through, break down ; 1d) (Pual) ; 1d1) to be ripped open, be torn open ; 1d2) to be rent ; 1d3) to be broken into ; 1e) (Hiphil) ; 1e1) to break into ; 1e2) to break through ; 1f) (Hophal) to be broken into ; 1g) (Hithpael) to burst (themselves) open, cleave asunder 1234 בָּקַע Isa. 59:5 ה בֵּיצֵי צִפְעוֹנִי בִּקֵּעוּ, וְקוּרֵי עַכָּבִישׁ יֶאֱרֹגוּ; הָאֹכֵל מִבֵּיצֵיהֶם יָמוּת, וְהַזּוּרֶה תִּבָּקַע אֶפְעֶה. 5 They hatch basilisks' eggs, and weave the spider's web; he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper.

51277 תְּבַקַּע־ 1 תְּבַקַּע־אָרֶץ Verb - Piel Imperfect - second person masculine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear ; 1a) (Qal) ; 1a1) to cleave, cleave open ; 1a2) to break through, break into ; 1b) (Niphal) ; 1b1) to be cleft, be rent open, be split open ; 1b2) to be broken into ; 1c) (Piel) ; 1c1) to cleave, cut to pieces, rend open ; 1c2) to break through, break down ; 1d) (Pual) ; 1d1) to be ripped open, be torn open ; 1d2) to be rent ; 1d3) to be broken into ; 1e) (Hiphil) ; 1e1) to break into ; 1e2) to break through ; 1f) (Hophal) to be broken into ; 1g) (Hithpael) to burst (themselves) open, cleave asunder 1234 בָּקַע Hab. 3:9 ט עֶרְיָה תֵעוֹר קַשְׁתֶּךָ, שְׁבֻעוֹת מַטּוֹת אֹמֶר סֶלָה; נְהָרוֹת, תְּבַקַּע־אָרֶץ. 9 Thy bow is made quite bare; sworn are the rods of the word. Selah Thou dost cleave the earth with rivers.

51278 תְּבַקֵּעַ 2 Verb - Piel Imperfect - third person feminine singular 1) to split, cleave, break open, divide, break through, rip up, break up, tear ; 1a) (Qal) ; 1a1) to cleave, cleave open ; 1a2) to break through, break into ; 1b) (Niphal) ; 1b1) to be cleft, be rent open, be split open ; 1b2) to be broken into ; 1c) (Piel) ; 1c1) to cleave, cut to pieces, rend open ; 1c2) to break through, break down ; 1d) (Pual) ; 1d1) to be ripped open, be torn open ; 1d2) to be rent ; 1d3) to be broken into ; 1e) (Hiphil) ; 1e1) to break into ; 1e2) to break through ; 1f) (Hophal) to be broken into ; 1g) (Hithpael) to burst (themselves) open, cleave asunder 1234 בָּקַע 2 Kings 8:12; Ezek. 13:11 יב וַיֹּאמֶר חֲזָאֵל, מַדּוּעַ אֲדֹנִי בֹכֶה; וַיֹּאמֶר כִּי־יָדַעְתִּי אֵת אֲשֶׁר־תַּעֲשֶׂה לִבְנֵי יִשְׂרָאֵל רָעָה, מִבְצְרֵיהֶם תְּשַׁלַּח בָּאֵשׁ וּבַחֻרֵיהֶם בַּחֶרֶב תַּהֲרֹג, וְעֹלְלֵיהֶם תְּרַטֵּשׁ, וְהָרֹתֵיהֶם תְּבַקֵּעַ. 12 And Hazael said: 'Why weepeth my lord?' And he answered: 'Because I know the evil that thou wilt do unto the children of Israel: their strongholds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash in pieces their little ones, and rip up their women with child.'

51279 תְּבַקְּעֵם 1 Verb - Piel Imperfect - third person feminine singular | third person masculine plural 1) to split, cleave, break open, divide, break through, rip up, break up, tear ; 1a) (Qal) ; 1a1) to cleave, cleave open ; 1a2) to break through, break into ; 1b) (Niphal) ; 1b1) to be cleft, be rent open, be split open ; 1b2) to be broken into ; 1c) (Piel) ; 1c1) to cleave, cut to pieces, rend open ; 1c2) to break through, break down ; 1d) (Pual) ; 1d1) to be ripped open, be torn open ; 1d2) to be rent ; 1d3) to be broken into ; 1e) (Hiphil) ; 1e1) to break into ; 1e2) to break through ; 1f) (Hophal) to be broken into ; 1g) (Hithpael) to burst (themselves) open, cleave asunder 1234 בָּקַע Hos. 13:8 ח אֶפְגְּשֵׁם כְּדֹב שַׁכּוּל, וְאֶקְרַע סְגוֹר לִבָּם; וְאֹכְלֵם שָׁם כְּלָבִיא, חַיַּת הַשָּׂדֶה תְּבַקְּעֵם.

8 I will meet them as a bear that is bereaved of her whelps, and will rend the enclosure of
their heart; and there will I devour them like a lioness; the wild beast shall tear them.
51280 תְּבַקֵּשׁ 1 כִּֽי־תְבַקֵּשׁ Verb - Piel Imperfect - second person
masculine singular 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek
to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to
require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought 1245 בָּקַשׁ
Job 10:6 ו כִּֽי־תְבַקֵּשׁ לַעֲוֺנִי; וּלְחַטָּאתִי תִדְרוֹשׁ. 6 That Thou inquirest after mine
iniquity, and searchest after my sin,
51281 תְּבַקֶּשׁ־ 2 תְּבַקֶּשׁ־דָּעַת Verb - Piel Imperfect - third person
feminine singular 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to
find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require,
exact ; 1a6) to ask, request ; 1b) (Pual) to be sought 1245 בָּקַשׁ Prov.
18:15; Jer. 45:5 טו לֵב נָבוֹן, יִקְנֶה-דָּעַת; וְאֹזֶן חֲכָמִים, תְּבַקֶּשׁ-דָּעַת. 15 The heart of
the prudent getteth knowledge; and the ear of the wise seeketh knowledge.
51282 תְּבַקֵּשׁ 2 מַה־תְּבַקֵּשׁ Verb - Piel Imperfect - second person
masculine singular 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek
to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to
require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought 1245 בָּקַשׁ
Gen. 37:15; Jer. 45:5 טו וַיִּמְצָאֵהוּ אִישׁ, וְהִנֵּה תֹעֶה בַּשָּׂדֶה; וַיִּשְׁאָלֵהוּ הָאִישׁ לֵאמֹר, מַה־תְּבַקֵּשׁ.
15 And a certain man found him, and, behold, he was wandering in the field. And the man
asked him, saying: 'What seekest thou?'
51283 תְּבַקְשׁוּ 2 אַל־תְּבַקְשׁוּ Verb - Piel Imperfect - second person
masculine plural 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to
find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require,
exact ; 1a6) to ask, request ; 1b) (Pual) to be sought 1245 בָּקַשׁ Lev.
19:31; Psalms 4:3 לא אַל-תִּפְנוּ אֶל-הָאֹבֹת וְאֶל-הַיִּדְּעֹנִים, אַל-תְּבַקְשׁוּ לְטָמְאָה בָהֶם: אֲנִי, יְהוָה
אֱלֹהֵיכֶם. 31 Turn ye not unto the ghosts, nor unto familiar spirits; seek them not out, to
be defiled by them: I am the LORD your God.
51284 תְּבַקֵּשׁוּן 1 Verb - Piel Imperfect - second person masculine plural |
Paragogic nun 1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to
find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require,
exact ; 1a6) to ask, request ; 1b) (Pual) to be sought 1245 בָּקַשׁ 2 Kings
6:19 יט וַיֹּאמֶר אֲלֵהֶם אֱלִישָׁע, לֹא זֶה הַדֶּרֶךְ וְלֹא זֹה הָעִיר--לְכוּ אַחֲרַי, וְאוֹלִיכָה אֶתְכֶם אֶל-
הָאִישׁ אֲשֶׁר תְּבַקֵּשׁוּן; וַיֹּלֶךְ אוֹתָם, שֹׁמְרוֹנָה. 19 And Elisha said unto them: 'This is not the
way, neither is this the city; follow me, and I will bring you to the man whom ye seek.' And he
led them to Samaria.
51285 תְּבַקְשִׁי 1 Verb - Piel Imperfect - second person feminine singular
1) to seek, require, desire, exact, request ; 1a) (Piel) ; 1a1) to seek to find ; 1a2) to seek to
secure ; 1a3) to seek the face ; 1a4) to desire, demand ; 1a5) to require, exact ; 1a6) to ask,
request ; 1b) (Pual) to be sought 1245 בָּקַשׁ Nah. 3:11 יא גַּם־אַתְּ

תִּשְׁכְּרִי, תְּהִי נַעֲלָמָה; גַּם־אַתְּ תְּבַקְשִׁי מָעוֹז, מֵאוֹיֵב. 11 Thou also shalt be drunken, thou shalt
swoon; thou also shalt seek a refuge because of the enemy.
51286 תְּבַקְשֵׁם 1 Verb - Piel Imperfect - second person masculine singular
| third person masculine plural 1) to seek, require, desire, exact, request ; 1a) (Piel) ;
1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ;
1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought 1245 בָּקַשׁ
Isaiah 41:12 יב תְּבַקְשֵׁם וְלֹא תִמְצָאֵם, אַנְשֵׁי מַצֻּתֶךָ; יִהְיוּ כְאַיִן וּכְאֶפֶס, אַנְשֵׁי מִלְחַמְתֶּךָ.
12 Thou shalt seek them, and shalt not find them, even them that contended with thee; they
that warred against thee shall be as nothing, and as a thing of nought.
51287 תְּבַקְשֶׁנָּה 2 Verb - Piel Imperfect - second person masculine singular
| third person feminine singular 1) to seek, require, desire, exact, request ; 1a) (Piel) ;
1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ;
1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought 1245 בָּקַשׁ
Gen. 31:39; Prov. 2:4 לט טְרֵפָה, לֹא־הֵבֵאתִי אֵלֶיךָ--אָנֹכִי אֲחַטֶּנָּה, מִיָּדִי תְּבַקְשֶׁנָּה; גְּנֻבְתִי יוֹם,
וּגְנֻבְתִי לָיְלָה. 39 That which was torn of beasts I brought not unto thee; I bore the loss
of it; of my hand didst thou require it, whether stolen by day or stolen by night.
51288 תְּבַקְשֶׁנּוּ 1 Verb - Piel Imperfect - second person masculine singular
| third person masculine singular 1) to seek, require, desire, exact, request ; 1a) (Piel) ;
1a1) to seek to find ; 1a2) to seek to secure ; 1a3) to seek the face ; 1a4) to desire, demand ;
1a5) to require, exact ; 1a6) to ask, request ; 1b) (Pual) to be sought 1245 בָּקַשׁ
Gen. 43:9 ט אָנֹכִי, אֶעֶרְבֶנּוּ--מִיָּדִי, תְּבַקְשֶׁנּוּ: אִם־לֹא הֲבִיאֹתִיו אֵלֶיךָ וְהִצַּגְתִּיו לְפָנֶיךָ, וְחָטָאתִי
לְךָ כָּל־הַיָּמִים. 9 I will be surety for him; of my hand shalt thou require him; if I bring
him not unto thee, and set him before thee, then let me bear the blame for ever.
51289 תָּבֹר 1 כִּסְלֹת־תָּבֹר Noun proper - feminine singular
Chisloth-tabor = |flanks of Tabor|; 1) a town of Issachar on the slopes of Mount Tabor; also
'Chesulloth' H03694 3696 כִּסְלֹת Jos. 19:12 יב וְשָׁב מִשָּׂרִיד, קֵדְמָה
מִזְרַח הַשֶּׁמֶשׁ, עַל־גְּבוּל כִּסְלֹת, תָּבֹר; וְיָצָא אֶל־הַדָּבְרַת, וְעָלָה יָפִיעַ. 12 And it turned from
Sarid eastward toward the sunrising unto the border of Chisloth-tabor; and it went out to
Dobrath, and went up to Japhia.
51290 תְּבָרְכוּ 1 Verb - Piel Imperfect - second person masculine plural
1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless
oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to
kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288
בָּרַךְ Num. 6:23 כג דַּבֵּר אֶל-אַהֲרֹן וְאֶל-בָּנָיו לֵאמֹר, כֹּה תְבָרְכוּ אֶת-בְּנֵי
יִשְׂרָאֵל: אָמוֹר, לָהֶם. {ס} 23 'Speak unto Aaron and unto his sons, saying: On this wise
ye shall bless the children of Israel; ye shall say unto them: {S}
51291 תְּבָרֶכְךָ 2 Verb - Piel Imperfect - third person feminine singular |
second person masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2)
to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be
blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2)
(TWOT) to praise, salute, curse 1288 בָּרַךְ Gen. 27:4, 25 ד וַעֲשֵׂה־לִי

מַטְעַמִּים כַּאֲשֶׁר אָהַבְתִּי, וְהָבִיאָה לִּי--וְאֹכֵלָה: בַּעֲבוּר תְּבָרֶכְךָ נַפְשִׁי, בְּטֶרֶם אָמוּת. 4 and
make me savoury food, such as I love, and bring it to me, that I may eat; that my soul may
bless thee before I die.'

51292 תְּבָרֲכֶנּוּ 1 Verb - Piel Imperfect - second person masculine singular
| third person masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2)
to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be
blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2)
(TWOT) to praise, salute, curse 1288 בָּרַךְ Num. 23:25 כה וַיֹּאמֶר
בָּלָק אֶל-בִּלְעָם, גַּם-קֹב לֹא תִקֳּבֶנּוּ; גַּם-בָּרֵךְ, לֹא תְבָרְכֶנּוּ. 25 And Balak said unto Balaam:
'Neither curse them at all, nor bless them at all.'

51293 תְּבָרְכֶנּוּ 1 Verb - Piel Imperfect - second person masculine singular
| third person masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2)
to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be
blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2)
(TWOT) to praise, salute, curse 1288 בָּרַךְ 2 Kings 4:29 כט וַיֹּאמֶר
לְגֵיחֲזִי חֲגֹר מָתְנֶיךָ, וְקַח מִשְׁעַנְתִּי בְיָדְךָ וָלֵךְ, כִּי־תִמְצָא אִישׁ לֹא תְבָרְכֶנּוּ, וְכִי־יְבָרֶכְךָ אִישׁ לֹא תַעֲנֶנּוּ;
וְשַׂמְתָּ מִשְׁעַנְתִּי, עַל־פְּנֵי הַנָּעַר. 29 Then he said to Gehazi: 'Gird up thy loins, and take my
staff in thy hand, and go thy way; if thou meet any man, salute him not; and if any salute thee,
answer him not; and lay my staff upon the face of the child.'

51294 תְּבָרֲכַנִּי 2 Verb - Piel Imperfect - third person feminine singular |
second person feminine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to
bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed,
be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to
praise, salute, curse 1288 בָּרַךְ Gen. 27:19, 31 יט וַיֹּאמֶר יַעֲקֹב אֶל־
אָבִיו, אָנֹכִי עֵשָׂו בְּכֹרֶךָ--עָשִׂיתִי, כַּאֲשֶׁר דִּבַּרְתָּ אֵלָי; קוּם־נָא שְׁבָה, וְאָכְלָה מִצֵּידִי--בַּעֲבוּר, תְּבָרְכַנִּי
נַפְשֶׁךָ. 19 And Jacob said unto his father: 'I am Esau thy first-born; I have done
according as thou badest me. Arise, I pray thee, sit and eat of my venison, that thy soul may
bless me.'

51295 תְּבָרֲכֵנִי 1 Verb - Piel Imperfect - second person masculine singular
| first person common singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to
bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed,
be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to
praise, salute, curse 1288 בָּרַךְ 1 Chr. 4:10 י וַיִּקְרָא יַעְבֵּץ לֵאלֹהֵי
יִשְׂרָאֵל לֵאמֹר, אִם־בָּרֵךְ תְּבָרְכֵנִי וְהִרְבִּיתָ אֶת־גְּבוּלִי וְהָיְתָה יָדְךָ עִמִּי, וְעָשִׂיתָ מֵּרָעָה, לְבִלְתִּי עָצְבִּי--
וַיָּבֵא אֱלֹהִים, אֵת אֲשֶׁר־שָׁאָל. {ס} 10 And Jabez called on the God of Israel, saying: 'Oh
that Thou wouldest bless me indeed, and enlarge my border, and that Thy hand might be with
me, and that Thou wouldest work deliverance from evil, that it may not pain me!' And God
granted him that which he requested. {S}

51296 תְּבָרֵךְ 1 Verb - Piel Imperfect - second person masculine singular
1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless
oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to

kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288
בָּרַךְ Psalm 109:28 כח יְקַלְלוּ-הֵמָּה, וְאַתָּה תְבָרֵךְ: קָמוּ, וַיֵּבֹשׁוּ--וְעַבְדְּךָ יִשְׂמָח.
28 Let them curse, but bless Thou; when they arise, they shall be put to shame, but Thy servant shall rejoice.

51297 תְּבֹרָךְ 1 Verb - Pual Imperfect - third person feminine singular
1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288
בָּרַךְ Psalm 109:28 כח יְקַלְלוּ-הֵמָּה, וְאַתָּה תְבָרֵךְ: קָמוּ, וַיֵּבֹשׁוּ--וְעַבְדְּךָ יִשְׂמָח.
28 Let them curse, but bless Thou; when they arise, they shall be put to shame, but Thy servant shall rejoice.

51298 תְּבָרֵךְ 3 אֲשֶׁר־תְּבָרֵךְ Verb - Piel Imperfect - second person masculine singular 1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288 בָּרַךְ Num. 22:6; Psalms 5:13; 65:11
ו וְעַתָּה לְכָה-נָּא אָרָה-לִּי אֶת-הָעָם הַזֶּה, כִּי-עָצוּם הוּא מִמֶּנִּי--אוּלַי אוּכַל נַכֶּה-בּוֹ, וַאֲגָרְשֶׁנּוּ מִן-
הָאָרֶץ: כִּי יָדַעְתִּי, אֵת אֲשֶׁר-תְּבָרֵךְ מְבֹרָךְ, וַאֲשֶׁר תָּאֹר, יוּאָר. 6 Come now therefore, I pray thee, curse me this people; for they are too mighty for me; peradventure I shall prevail, that we may smite them, and that I may drive them out of the land; for I know that he whom thou blessest is blessed, and he whom thou cursest is cursed.'

51299 תְּבֹרָךְ 1 Verb - Pual Imperfect - third person feminine singular
1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288
בָּרַךְ Jdg. 5:24 כד תְּבֹרַךְ, מִנָּשִׁים--יָעֵל, אֵשֶׁת חֶבֶר {ר} הַקֵּינִי: {ס} מִנָּשִׁים בָּאֹהֶל,
{ס} תְּבֹרָךְ. 24 Blessed above women shall Jael be, the wife of Heber the Kenite, above women in the tent shall she be blessed.

51300 תְּבֹרַךְ 1 Verb - Pual Imperfect - third person feminine singular
1) to bless, kneel ; 1a) (Qal) ; 1a1) to kneel ; 1a2) to bless ; 1b) (Niphal) to be blessed, bless oneself ; 1c) (Piel) to bless ; 1d) (Pual) to be blessed, be adored ; 1e) (Hiphil) to cause to kneel ; 1f) (Hithpael) to bless oneself ; 2) (TWOT) to praise, salute, curse 1288
בָּרַךְ Judges 5:24 כד תְּבֹרַךְ, מִנָּשִׁים--יָעֵל, אֵשֶׁת חֶבֶר {ר} הַקֵּינִי: {ס} מִנָּשִׁים
בָּאֹהֶל, תְּבֹרָךְ. {ס} 24 Blessed above women shall Jael be, the wife of Heber the Kenite, above women in the tent shall she be blessed.

51301 תְּבַשֵּׂר 1 Verb - Piel Imperfect - second person masculine singular
1) to bear news, bear tidings, publish, preach, show forth ; 1a) (Piel) ; 1a1) to gladden with good news; 1a2) to bear news ; 1a3) to announce (salvation) as good news, preach ; 1b) (Hithpael) to receive good news 1319 בָּשַׂר 2 Sam. 18:20 כ וַיֹּאמֶר
לוֹ יוֹאָב, לֹא אִישׁ בְּשֹׂרָה אַתָּה הַיּוֹם הַזֶּה, וּבִשַּׂרְתָּ, בְּיוֹם אַחֵר; וְהַיּוֹם הַזֶּה לֹא תְבַשֵּׂר, כִּי־עַל־ (כֵּן)
בֶּן־הַמֶּלֶךְ מֵת. 20 And Joab said unto him: 'Thou shalt not be the bearer of tidings this

day, but thou shalt bear tidings another day; but this day thou shalt bear no tidings, forasmuch as the king's son is dead.'

51302 תְּבַשֵּׂר 1 Verb - Piel Imperfect - second person masculine singular
1) to bear news, bear tidings, publish, preach, show forth ; 1a) (Piel) ; 1a1) to gladden with good news; 1a2) to bear news ; 1a3) to announce (salvation) as good news, preach ; 1b) (Hithpael) to receive good news 1319 בָּשַׂר 1 Kings 1:42 מב עוֹדֶנּוּ
42 מְדַבֵּר, וְהִנֵּה יוֹנָתָן בֶּן־אֶבְיָתָר הַכֹּהֵן בָּא; וַיֹּאמֶר אֲדֹנִיָּהוּ בֹּא, כִּי אִישׁ חַיִל אַתָּה וְטוֹב תְּבַשֵּׂר.
While he yet spoke, behold, Jonathan the son of Abiathar the priest came; and Adonijah said: 'Come in; for thou art a worthy man, and bringest good tidings.'

51303 תְּבַשְּׂרוּ 1 אַל־תְּבַשְּׂרוּ Verb - Piel Imperfect - second person masculine plural 1) to bear news, bear tidings, publish, preach, show forth ; 1a) (Piel) ; 1a1) to gladden with good news; 1a2) to bear news ; 1a3) to announce (salvation) as good news, preach ; 1b) (Hithpael) to receive good news 1319 בָּשַׂר 2 Sam. 1:20 כ אַל־תַּגִּידוּ בְגַת, אַל־תְּבַשְּׂרוּ בְּחוּצֹת אַשְׁקְלוֹן: פֶּן־תִּשְׂמַחְנָה בְּנוֹת פְּלִשְׁתִּים, פֶּן־תַּעֲלֹזְנָה בְּנוֹת הָעֲרֵלִים. 20 Tell it not in Gath, publish it not in the streets of Ashkelon; lest the daughters of the Philistines rejoice, lest the daughters of the uncircumcised triumph.

51304 תֵבֹשׁוּ 2 לֹא־תֵבֹשׁוּ Verb - Qal Imperfect - second person masculine plural 1) to put to shame, be ashamed, be disconcerted, be disappointed ; 1a) (Qal) ; 1a1) to feel shame ; 1a2) to be ashamed, disconcerted, disappointed (by reason of) ; 1b) (Piel) to delay (in shame) ; 1c) (Hiphil) ; 1c1) to put to shame ; 1c2) to act shamefully ; 1c3) to be ashamed ; 1d) (Hithpolel) to be ashamed beforeone another 954 בּוֹשׁ Job 19:3; Isa. 45:17 ג זֶה עֶשֶׂר פְּעָמִים, תַּכְלִימוּנִי; לֹא־תֵבֹשׁוּ, תַּהְכְּרוּ־לִי. 3 These ten times have ye reproached me; ye are not ashamed that ye deal harshly with me

51305 תֵבֹשׁוּ 1 Verb - Qal Imperfect - second person masculine plural
1) to put to shame, be ashamed, be disconcerted, be disappointed ; 1a) (Qal) ; 1a1) to feel shame ; 1a2) to be ashamed, disconcerted, disappointed (by reason of) ; 1b) (Piel) to delay (in shame) ; 1c) (Hiphil) ; 1c1) to put to shame ; 1c2) to act shamefully ; 1c3) to be ashamed ; 1d) (Hithpolel) to be ashamed beforeone another 954 בּוֹשׁ Isa. 65:13 יג לָכֵן כֹּה־אָמַר אֲדֹנָי יְהוִה, הִנֵּה עֲבָדַי יֹאכֵלוּ וְאַתֶּם תִּרְעָבוּ--הִנֵּה עֲבָדַי יִשְׁתּוּ, וְאַתֶּם תִּצְמָאוּ; הִנֵּה עֲבָדַי יִשְׂמָחוּ, וְאַתֶּם תֵּבֹשׁוּ. 13 Therefore thus saith the Lord GOD: Behold, My servants shall eat, but ye shall be hungry; Behold, My servants shall drink, but ye shall be thirsty; Behold, My servants shall rejoice, but ye shall be ashamed;

51306 תֵבֹשִׁי 1 Verb - Qal Imperfect - second person feminine singular
1) to put to shame, be ashamed, be disconcerted, be disappointed ; 1a) (Qal) ; 1a1) to feel shame ; 1a2) to be ashamed, disconcerted, disappointed (by reason of) ; 1b) (Piel) to delay (in shame) ; 1c) (Hiphil) ; 1c1) to put to shame ; 1c2) to act shamefully ; 1c3) to be ashamed ; 1d) (Hithpolel) to be ashamed beforeone another 954 בּוֹשׁ Jer. 22:22 כב כָּל־רֹעַיִךְ תִּרְעֶה־רוּחַ, וּמְאַהֲבַיִךְ בַּשְּׁבִי יֵלֵכוּ: כִּי אָז תֵּבֹשִׁי וְנִכְלַמְתְּ, מִכֹּל רָעָתֵךְ.
22 The wind shall feed upon all thy shepherds, and thy lovers shall go into captivity; surely then shalt thou be ashamed and confounded for all thy wickedness.

51307 תְּבַשֵּׁל 3 לֹא־תְבַשֵּׁל Verb - Piel Imperfect - second person masculine singular 1) to boil, cook, bake, roast, ripen, grow ripe ; 1a) (Qal) ; 1a1) to boil, cook ; 1a2) to grow ripe, ripen; 1b) (Piel) ; 1b1) to boil ; 1b2) to cook ; 1c) (Pual) ; 1c1) to be boiled ; 1c2) to be sodden ; 1d) (Hiphil) ; 1d1) to ripen ; 1d2) ripen, brought to ripeness 1310 בָּשַׁל Exod. 23:19; 34:26; Deut. 14:21 יט רֵאשִׁית, בִּכּוּרֵי אַדְמָתְךָ, תָּבִיא, בֵּית יְהוָה אֱלֹהֶיךָ; לֹא־תְבַשֵּׁל גְּדִי, בַּחֲלֵב אִמּוֹ. {פ} 19 The choicest first-fruits of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not seethe a kid in its mother's milk. {P}

51308 תְּבֻשַּׁל־ 1 תְּבֻשַּׁל־בּוֹ Verb - Pual Imperfect - third person feminine singular 1) to boil, cook, bake, roast, ripen, grow ripe ; 1a) (Qal) ; 1a1) to boil, cook ; 1a2) to grow ripe, ripen; 1b) (Piel) ; 1b1) to boil ; 1b2) to cook ; 1c) (Pual) ; 1c1) to be boiled ; 1c2) to be sodden ; 1d) (Hiphil) ; 1d1) to ripen ; 1d2) ripen, brought to ripeness 1310 בָּשַׁל Lev. 6:21 כא וּכְלִי-חֶרֶשׂ אֲשֶׁר תְּבֻשַּׁל-בּוֹ, יִשָּׁבֵר; וְאִם-בִּכְלִי נְחֹשֶׁת בֻּשָּׁלָה, וּמֹרַק וְשֻׁטַּף בַּמָּיִם. 21 But the earthen vessel wherein it is sodden shall be broken; and if it be sodden in a brazen vessel, it shall be scoured, and rinsed in water.

51309 תְּבַשְּׁלוּ 1 אֲשֶׁר־תְּבַשְּׁלוּ Verb - Piel Imperfect - second person masculine plural 1) to boil, cook, bake, roast, ripen, grow ripe ; 1a) (Qal) ; 1a1) to boil, cook ; 1a2) to grow ripe, ripen; 1b) (Piel) ; 1b1) to boil ; 1b2) to cook ; 1c) (Pual) ; 1c1) to be boiled ; 1c2) to be sodden ; 1d) (Hiphil) ; 1d1) to ripen ; 1d2) ripen, brought to ripeness 1310 בָּשַׁל Exod. 16:23 כג וַיֹּאמֶר אֲלֵהֶם, הוּא אֲשֶׁר דִּבֶּר יְהוָה־־שַׁבָּתוֹן שַׁבַּת־קֹדֶשׁ לַיהוָה, מָחָר: אֵת אֲשֶׁר־תֹּאפוּ אֵפוּ, וְאֵת אֲשֶׁר־תְּבַשְּׁלוּ בַּשֵּׁלוּ, וְאֵת כָּל־הָעֹדֵף, הַנִּיחוּ לָכֶם לְמִשְׁמֶרֶת עַד־הַבֹּקֶר. 23 And he said unto them: 'This is that which the LORD hath spoken: To-morrow is a solemn rest, a holy sabbath unto the LORD. Bake that which ye will bake, and seethe that which ye will seethe; and all that remaineth over lay up for you to be kept until the morning.'

51310 תֵּבַת 2 Noun - feminine singular construct 1) ark ; 1a) vessel which Noah built ; 1b) basket vessel in which Moses was placed 8392 תֵּבָה Gen. 6:14; Exod. 2:3 יד עֲשֵׂה לְךָ תֵּבַת עֲצֵי־גֹפֶר, קִנִּים תַּעֲשֶׂה אֶת־הַתֵּבָה; וְכָפַרְתָּ אֹתָהּ מִבַּיִת וּמִחוּץ, בַּכֹּפֶר. 14 Make thee an ark of gopher wood; with rooms shalt thou make the ark, and shalt pitch it within and without with pitch.

51311 תִּגְאַל 1 אִם־תִּגְאַל Verb - Qal Imperfect - second person masculine singular 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed 1350 גָּאַל Ruth 4:4 ד וַאֲנִי אָמַרְתִּי אֶגְלֶה אָזְנְךָ לֵאמֹר, קְנֵה נֶגֶד הַיֹּשְׁבִים וְנֶגֶד זִקְנֵי עַמִּי־־אִם־תִּגְאַל גְּאָל, וְאִם־לֹא יִגְאַל הַגִּידָה לִּי ואדע (וְאֵדְעָה) כִּי אֵין זוּלָתְךָ לִגְאוֹל וְאָנֹכִי אַחֲרֶיךָ; וַיֹּאמֶר, אָנֹכִי אֶגְאָל. 4 and I thought to disclose it unto thee, saying: Buy it before them that sit here, and before the elders of my people. If thou wilt redeem it, redeem it; but if it will not be redeemed, then tell me, that I may know; for there is none to redeem it beside thee; and I am after thee.' And he said: 'I will redeem it.'

51312 תִּגָּאֵלוּ 1 Verb - Niphal Imperfect - second person masculine plural 1) to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman ; 1a) (Qal) ; 1a1) to act as kinsman, do the part of next of kin, act as kinsman-redeemer ; 1a1a) by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance ; 1a2) to redeem (by payment) ; 1a3) to redeem (with God as subject) ; 1a3a) individuals from death ; 1a3b) Israel from Egyptian bondage ; 1a3c) Israel from exile ; 1b) (Niphal) ; 1b1) to redeem oneself ; 1b2) to be redeemed 1350 גָּאַל
Isa. 52:3 ג כִּי־כֹה אָמַר יְהוָה, חִנָּם נִמְכַּרְתֶּם; וְלֹא בְכֶסֶף, תִּגָּאֵלוּ. {ס} 3 For thus saith the LORD: Ye were sold for nought; and ye shall be redeemed without money. {S}

51313 תִּגְבָּהוּ 1 אַל־תִּגְבָּהוּ Verb - Qal Imperfect - second person masculine plural 1) to be high, be exalted ; 1a) (Qal) ; 1a1) to be high, lofty, tall ; 1a2) to be exalted ; 1a3) to be lofty ; 1a3a) to be lofty (of Jehovah's ways-good sense) ; 1a3b) to be haughty, be arrogant (bad sense) ; 1b) (Hiphil) to make high, exalt 1361 גָּבַהּ
Jer. 13:15 טו שִׁמְעוּ וְהַאֲזִינוּ, אַל־תִּגְבָּהוּ: כִּי יְהוָה, דִּבֵּר. 15 Hear ye, and give ear, be not proud; for the LORD hath spoken.

51314 תַגְבִּיהַּ 1 כִּי־תַגְבִּיהַּ Verb - Hiphil Imperfect - second person masculine singular 1) to be high, be exalted ; 1a) (Qal) ; 1a1) to be high, lofty, tall ; 1a2) to be exalted ; 1a3) to be lofty ; 1a3a) to be lofty (of Jehovah's ways-good sense) ; 1a3b) to be haughty, be arrogant (bad sense) ; 1b) (Hiphil) to make high, exalt 1361
גָּבַהּ Jer. 49:16 טז תִּפְלַצְתְּךָ הִשִּׁיא אֹתָךְ, זְדוֹן לִבֶּךָ, שֹׁכְנִי בְּחַגְוֵי הַסֶּלַע, תֹּפְשִׂי מְרוֹם גִּבְעָה: כִּי־תַגְבִּיהַּ כַּנֶּשֶׁר קִנֶּךָ, מִשָּׁם אוֹרִידְךָ נְאֻם־יְהוָה. 16 Thy terribleness hath deceived thee, even the pride of thy heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill; though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.

51315 תַּגְבִּיהַּ 1 אִם־תַּגְבִּיהַּ Verb - Hiphil Imperfect - second person masculine singular 1) to be high, be exalted ; 1a) (Qal) ; 1a1) to be high, lofty, tall ; 1a2) to be exalted ; 1a3) to be lofty ; 1a3a) to be lofty (of Jehovah's ways-good sense) ; 1a3b) to be haughty, be arrogant (bad sense) ; 1b) (Hiphil) to make high, exalt 1361
גָּבַהּ Obad. 1:4 ד אִם־תַּגְבִּיהַּ כַּנֶּשֶׁר, וְאִם־בֵּין כּוֹכָבִים שִׂים קִנֶּךָ--מִשָּׁם אוֹרִידְךָ, נְאֻם־יְהוָה. 4 Though thou make thy nest as high as the eagle, and though thou set it among the stars, I will bring thee down from thence, saith the LORD.

51316 תִּגְבָּל 1 תִּגְבָּל־בָּהּ Verb - Qal Imperfect - third person feminine singular 1) to bound, border ; 1a) (Qal) to bound, border ; 1b) (Hiphil) to set bounds, set bounds for 1379 גָּבַל Zech. 9:2 ב וְגַם־חֲמָת, תִּגְבָּל־בָּהּ; צֹר וְצִידוֹן, כִּי חָכְמָה מְאֹד. 2 And Hamath also shall border thereon; Tyre and Zidon, for she is very wise.

51317 תַּגְדִּילוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b)

(Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself 1431 גָּדַל Job 19:5 ה אִם־אָמְנָם, עָלַי תַּגְדִּילוּ; וְתוֹכִיחוּ עָלַי, חֶרְפָּתִי. 5 If indeed ye will magnify yourselves against me, and plead against me my reproach;

51318 תַּגְדֵּל 1 וְאַל־תַּגְדֵּל Verb - Hiphil Imperfect Jussive - third person feminine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself 1431 גָּדַל Obad. 1:12 יב וְאַל־תֵּרֶא בְיוֹם־אָחִיךָ, בְּיוֹם נָכְרוֹ, וְאַל־תִּשְׂמַח לִבְנֵי־יְהוּדָה, בְּיוֹם אָבְדָם; וְאַל־תַּגְדֵּל פִּיךָ, בְּיוֹם צָרָה. 12 But thou shouldest not have gazed on the day of thy brother in the day of his disaster, neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress.

51319 תִגְדַּל 1 לֹא־תִגְדַּל Verb - Qal Imperfect - third person feminine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself 1431 גָּדַל Zech. 12:7 ז וְהוֹשִׁיעַ יְהוָה אֶת־אָהֳלֵי יְהוּדָה, בָּרִאשֹׁנָה: לְמַעַן לֹא־תִגְדַּל תִּפְאֶרֶת בֵּית־דָּוִיד, וְתִפְאֶרֶת יֹשֵׁב יְרוּשָׁלִַם--עַל־יְהוּדָה. 7 The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem be not magnified above Judah.

51320 תִּגְדַּל 1 Verb - Qal Imperfect - third person feminine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself 1431 גָּדַל 1 Sam. 26:24 כד וְהִנֵּה, כַּאֲשֶׁר גָּדְלָה נַפְשְׁךָ הַיּוֹם הַזֶּה--בְּעֵינָי: כֵּן תִּגְדַּל נַפְשִׁי בְּעֵינֵי יְהוָה, וְיַצִּלֵנִי מִכָּל־צָרָה. {פ} 24 And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the LORD, and let Him deliver me out of all tribulation.' {P}

51321 תְּגַדְּלֶנּוּ 1 Verb - Piel Imperfect - second person masculine singular | third person masculine singular 1) to grow, become great or important, promote, make powerful, praise, magnify, do great things ; 1a) (Qal) ; 1a1) to grow up ; 1a2) to become great ; 1a3) to be magnified ; 1b) (Piel) ; 1b1) to cause to grow ; 1b2) to make great, powerful ; 1b3) to magnify ; 1c) (Pual) to be brought up ; 1d) (Hiphil) ; 1d1) to make great ; 1d2) to magnify ; 1d3) to do great things ; 1e) (Hithpael) to magnify oneself 1431

גָּדַל Job 7:17 יז מָה-אֱנוֹשׁ, כִּי תְגַדְּלֶנּוּ; וְכִי-תָשִׁית אֵלָיו לִבֶּךָ. 17 What is man, that Thou shouldest magnify him, and that Thou shouldest set Thy heart upon him,

51322 תְּגַדֵּעוּן 2 Verb - Piel Imperfect - second person masculine plural | Paragogic nun 1) to cut, hew, chop, cut down, hew down, hew off, cut off, cut in two, shave off ; 1a) (Qal) to hew, chop in two ; 1b) (Niphal) to be chopped off, be hewn off ; 1c) (Piel) to cut off or down in two, hew off or down in two ; 1d) (Pual) to chop down, hew down 1438 גָּדַע Deut. 7:5; 12:3 ה כִּי־אִם־כֹּה תַעֲשׂוּ, לָהֶם־־מִזְבְּחֹתֵיהֶם תִּתֹּצוּ, וּמַצֵּבֹתָם תְּשַׁבֵּרוּ; וַאֲשֵׁירֵהֶם, תְּגַדֵּעוּן, וּפְסִילֵיהֶם, תִּשְׂרְפוּן בָּאֵשׁ. 5 But thus shall ye deal with them: ye shall break down their altars, and dash in pieces their pillars, and hew down their Asherim, and burn their graven images with fire.

51323 תָּגוּר 1 Verb - Qal Imperfect - second person masculine singular 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely ; 1a) (Qal) ; 1a1) to sojourn, dwell for a time ; 1a2) to abide, stay, temporarily dwell ; 1b) (Hithpolel) ; 1b1) to seek hospitality with ; 1b2) to assemble oneself ; 2) to stir up trouble, strife, quarrel, gather together ; 2a) (Qal) ; 2a1) to stir up strife ; 2a2) to quarrel ; 2b) (Hithpolel) to excite oneself ; 3) to dread, fear, stand in awe, be afraid ; 3a) (Qal) ; 3a1) to fear, be afraid ; 3a2) to be in awe, stand in awe 1481 גּוּר Deut. 18:22 כב אֲשֶׁר יְדַבֵּר הַנָּבִיא בְּשֵׁם יְהוָה, וְלֹא־יִהְיֶה הַדָּבָר וְלֹא יָבֹא־־הוּא הַדָּבָר, אֲשֶׁר לֹא־דִבְּרוֹ יְהוָה: בְּזָדוֹן דִּבְּרוֹ הַנָּבִיא, לֹא תָגוּר מִמֶּנּוּ. {ס} 22 When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that is the thing which the LORD hath not spoken; the prophet hath spoken it presumptuously, thou shalt not be afraid of him. {S}

51324 תָּגוּרוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely ; 1a) (Qal) ; 1a1) to sojourn, dwell for a time ; 1a2) to abide, stay, temporarily dwell ; 1b) (Hithpolel) ; 1b1) to seek hospitality with ; 1b2) to assemble oneself ; 2) to stir up trouble, strife, quarrel, gather together ; 2a) (Qal) ; 2a1) to stir up strife ; 2a2) to quarrel ; 2b) (Hithpolel) to excite oneself ; 3) to dread, fear, stand in awe, be afraid ; 3a) (Qal) ; 3a1) to fear, be afraid ; 3a2) to be in awe, stand in awe 1481 גּוּר Deut. 1:17 יז לֹא־תַכִּירוּ פָנִים בַּמִּשְׁפָּט, כַּקָּטֹן כַּגָּדֹל תִּשְׁמָעוּן־־לֹא תָגוּרוּ מִפְּנֵי־אִישׁ, כִּי הַמִּשְׁפָּט לֵאלֹהִים הוּא; וְהַדָּבָר אֲשֶׁר יִקְשֶׁה מִכֶּם, תַּקְרִבוּן אֵלַי וּשְׁמַעְתִּיו. 17 Ye shall not respect persons in judgment; ye shall hear the small and the great alike; ye shall not be afraid of the face of any man; for the judgment is God's; and the cause that is too hard for you ye shall bring unto me, and I will hear it.'

51325 תָּגוּרִי 1 Verb - Qal Imperfect - second person feminine singular 1) to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely ; 1a) (Qal) ; 1a1) to sojourn, dwell for a time ; 1a2) to abide, stay, temporarily dwell ; 1b) (Hithpolel) ; 1b1) to seek hospitality with ; 1b2) to assemble oneself ; 2) to stir up trouble, strife, quarrel, gather together ; 2a) (Qal) ; 2a1) to stir up strife ; 2a2) to quarrel ; 2b) (Hithpolel) to excite oneself ; 3) to dread, fear, stand in awe, be afraid ; 3a) (Qal) ; 3a1) to fear, be afraid ; 3a2) to be in awe, stand in awe 1481 גּוּר 2 Kings 8:1 א וֶאֱלִישָׁע דִּבֶּר אֶל־הָאִשָּׁה אֲשֶׁר־הֶחֱיָה אֶת־בְּנָהּ לֵאמֹר, קוּמִי וּלְכִי אתי (אַתְּ) וּבֵיתֵךְ, וְגוּרִי, בַּאֲשֶׁר

תָּגוּרִי: כִּי־קָרָא יְהוָה לָרָעָב, וְגַם־בָּא אֶל־הָאָרֶץ שֶׁבַע שָׁנִים.   1 Now Elisha had spoken unto
the woman, whose son he had restored to life, saying: 'Arise, and go thou and thy household,
and sojourn wheresoever thou canst sojourn; for the LORD hath called for a famine; and it
shall also come upon the land seven years.'

51326 תִּגּוֹף 1 Verb - Qal Imperfect - third person feminine singular
1) to strike, smite ; 1a) (Qal) to strike, smite ; 1b) (Niphal) to be stricken, be smitten ; 1c)
(Hithpael) to stumble 5062 נָגַף Prov. 3:23 כג אָז תֵּלֵךְ לָבֶטַח דַּרְכֶּךָ;
וְרַגְלְךָ, לֹא תִגּוֹף.   23 Then shalt thou walk in thy way securely, and thou shalt not dash
thy foot.

51327 תָגֹז 1 Verb - Qal Imperfect - second person masculine singular
1) to shear, mow ; 1a) (Qal) ; 1a1) to shear ; 1a2) shearer (participle) ; 1b) (Niphal) to be
cut off, be destroyed 1494 גָּזַז Deut. 15:19 יט כָּל־הַבְּכוֹר אֲשֶׁר יִוָּלֵד
בִּבְקָרְךָ וּבְצֹאנְךָ, הַזָּכָר־־תַּקְדִּישׁ, לַיהוָה אֱלֹהֶיךָ: לֹא תַעֲבֹד בִּבְכֹר שׁוֹרֶךָ, וְלֹא תָגֹז בְּכוֹר צֹאנֶךָ.
19 All the firstling males that are born of thy herd and of thy flock thou shalt sanctify unto the
LORD thy God; thou shalt do no work with the firstling of thine ox, nor shear the firstling of
thy flock.

51328 תִגְזֹל 1 Verb - Qal Imperfect - second person masculine singular
1) to tear away, seize, plunder, tear off, pull off, rob, take away by force ; 1a) (Qal) ; 1a1)
to tear away, rob ; 1a2) to seize, plunder (with acc cognate) ; 1b) (Niphal) ; 1b1) to be
robbed ; 1b2) to be taken away 1497 גָּזַל Lev. 19:13 יג לֹא-תַעֲשֹׁק
אֶת-רֵעֲךָ, וְלֹא תִגְזֹל; לֹא-תָלִין פְּעֻלַּת שָׂכִיר, אִתְּךָ--עַד-בֹּקֶר.   13 Thou shalt not oppress thy
neighbour, nor rob him; the wages of a hired servant shall not abide with thee all night until
the morning.

51329 תִּגְזָל־ 1 אַל־תִּגְזָל־דָּל Verb - Qal Imperfect - second person
masculine singular 1) to tear away, seize, plunder, tear off, pull off, rob, take away by
force ; 1a) (Qal) ; 1a1) to tear away, rob ; 1a2) to seize, plunder (with acc cognate) ; 1b)
(Niphal) ; 1b1) to be robbed ; 1b2) to be taken away 1497 גָּזַל Prov.
22:22 כב אַל-תִּגְזָל-דָּל, כִּי דַל-הוּא; וְאַל-תְּדַכֵּא עָנִי בַשָּׁעַר.   22 Rob not the weak,
because he is weak, neither crush the poor in the gate;

51330 תִּגְזֹל־ 1 פֶּן־תִּגְזֹל Verb - Qal Imperfect - second person
masculine singular 1) to tear away, seize, plunder, tear off, pull off, rob, take away by
force ; 1a) (Qal) ; 1a1) to tear away, rob ; 1a2) to seize, plunder (with acc cognate) ; 1b)
(Niphal) ; 1b1) to be robbed ; 1b2) to be taken away 1497 גָּזַל Gen.
31:31 לא וַיַּעַן יַעֲקֹב, וַיֹּאמֶר לְלָבָן: כִּי יָרֵאתִי־־כִּי אָמַרְתִּי, פֶּן־תִּגְזֹל אֶת־בְּנוֹתֶיךָ מֵעִמִּי.
31 And Jacob answered and said to Laban: 'Because I was afraid; for I said: Lest thou shouldest
take thy daughters from me by force.

51331 תַגִּיד 4 לֹא־תַגִּיד Verb - Hiphil Imperfect - second person
masculine singular 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell,
declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to
inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a)
messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported 5046

נָגַד Est. 2:10; Jer. 16:10; Ezek. 24:19; 37:18 י לֹא־הִגִּידָה אֶסְתֵּר, אֶת־עַמָּהּ וְאֶת־
מוֹלַדְתָּהּ: כִּי מָרְדֳּכַי צִוָּה עָלֶיהָ, אֲשֶׁר לֹא־תַגִּיד. 10 Esther had not made known her people
nor her kindred; for Mordecai had charged her that she should not tell it.

51332 תַּגִּיד 2 Verb - Hiphil Imperfect - second person masculine singular
1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported 5046 נָגַד 2 Sam. 13:4; 15:35
ד וַיֹּאמֶר לוֹ, מַדּוּעַ אַתָּה כָּכָה דַּל בֶּן־הַמֶּלֶךְ בַּבֹּקֶר בַּבֹּקֶר--הֲלוֹא, תַּגִּיד לִי; וַיֹּאמֶר לוֹ, אַמְנוֹן, אֶת־תָּמָר
אֲחוֹת אַבְשָׁלֹם אָחִי, אֲנִי אֹהֵב. 4 And he said unto him: 'Why, O son of the king, art thou
thus becoming leaner from day to day? wilt thou not tell me?' And Amnon said unto him: 'I
love Tamar, my brother Absalom's sister.'

51333 תַּגִּידוּ 2 Verb - Hiphil Imperfect - second person masculine plural
1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported 5046 נָגַד Jos. 2:14; Isa. 48:6
יד וַיֹּאמְרוּ לָהּ הָאֲנָשִׁים, נַפְשֵׁנוּ תַחְתֵּיכֶם לָמוּת, אִם לֹא תַגִּידוּ, אֶת־דְּבָרֵנוּ זֶה; וְהָיָה, בְּתֵת־יְהוָה לָנוּ אֶת־
הָאָרֶץ, וְעָשִׂינוּ עִמָּךְ, חֶסֶד וֶאֱמֶת. 14 And the men said unto her: 'Our life for yours, if ye
tell not this our business; and it shall be, when the LORD giveth us the land, that we will deal
kindly and truly with thee.'

51334 תַּגִּידוּ 5 Verb - Hiphil Imperfect - second person masculine plural
1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported 5046 נָגַד Jdg. 14:12; 2 Sam. 1:20; 2
Kings 6:11; Cant. 5:8; Mic. 1:10 יב וַיֹּאמֶר לָהֶם שִׁמְשׁוֹן, אָחוּדָה־נָּא לָכֶם חִידָה: אִם־הַגֵּד
תַּגִּידוּ אוֹתָהּ לִי שִׁבְעַת יְמֵי הַמִּשְׁתֶּה, וּמְצָאתֶם--וְנָתַתִּי לָכֶם שְׁלֹשִׁים סְדִינִים, וּשְׁלֹשִׁים חֲלִפֹת בְּגָדִים.
12 And Samson said unto them: 'Let me now put forth a riddle unto you; if ye can declare it
me within the seven days of the feast, and find it out, then I will give you thirty linen
garments and thirty changes of raiment;

51335 תַּגִּידִי 1 וְאִם־תַּגִּידִי Verb - Hiphil Imperfect - second feminine
singular l 1) to be conspicuous, tell, make known ; 1a) (Hiphil) to tell, declare ; 1a1) to tell, announce, report ; 1a2) to declare, make known, expound ; 1a3) to inform of ; 1a4) to publish, declare, proclaim ; 1a5) to avow, acknowledge, confess ; 1a5a) messenger (participle) ; 1b) (Hophal) to be told, be announced, be reported 5046 נָגַד
Jos. 2:20 כ וְאִם־תַּגִּידִי, אֶת־דְּבָרֵנוּ זֶה--וְהָיִינוּ נְקִיִּם, מִשְּׁבֻעָתֵךְ אֲשֶׁר הִשְׁבַּעְתָּנוּ. 20 But
if thou utter this our business, then we will be guiltless of thine oath which thou hast made us
to swear.'

51336 תָּגִיל 2 Verb - Qal Imperfect - second person masculine singular |
third person feminine singular 1) to rejoice, exult, be glad ; 1a) (Qal) ; 1a1) to rejoice;

1a2) to tremble (from fear) 1523 גִּיל Psalm 35:9; Isa. 41:16 ט
וְנַפְשִׁי, תָּגִיל בַּיהוָה; תָּשִׂישׂ, בִּישׁוּעָתוֹ. 9 And my soul shall be joyful in the LORD; it shall
rejoice in His salvation.
51337 תַגִּיעַ 1 Verb - Hiphil Imperfect - third person feminine singular
1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend
to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ;
1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch,
reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive,
come ; 1e3) to approach (of time) ; 1e4) to befall (of fate) 5060 נָגַע Lev.
5:7 ז וְאִם-לֹא תַגִּיעַ יָדוֹ, דֵּי שֶׂה--וְהֵבִיא אֶת-אֲשָׁמוֹ אֲשֶׁר חָטָא שְׁתֵּי תֹרִים אוֹ-שְׁנֵי בְנֵי-יוֹנָה,
לַיהוָה: אֶחָד לְחַטָּאת, וְאֶחָד לְעֹלָה. 7 And if his means suffice not for a lamb, then he
shall bring his forfeit for that wherein he hath sinned, two turtle-doves, or two young pigeons,
unto the LORD: one for a sin-offering, and the other for a burnt-offering.
51338 תַגִּישׁ 1 לֹא־תַגִּישׁ Verb - Hiphil Imperfect - third person
feminine singular 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1)
of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone
another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ;
1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near 5066 נָגַשׁ
Amos 9:10 י בַּחֶרֶב יָמוּתוּ, כֹּל חַטָּאֵי עַמִּי: הָאֹמְרִים, לֹא־תַגִּישׁ וְתַקְדִּים בַּעֲדֵינוּ־־הָרָעָה.
10 All the sinners of My people shall die by the sword, that say: 'The evil shall not overtake
nor confront us.'
51339 תַגִּישׁוּן 1 Verb - Hiphil Imperfect - second person masculine plural
1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of
sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal)
to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be
brought near ; 1e) (Hithpael) to draw near 5066 נָגַשׁ Mal. 1:8 ח
וְכִי־תַגִּישׁוּן עִוֵּר לִזְבֹּחַ אֵין רָע, וְכִי תַגִּישׁוּ פִּסֵּחַ וְחֹלֶה אֵין רָע; הַקְרִיבֵהוּ נָא לְפֶחָתֶךָ, הֲיִרְצְךָ אוֹ הֲיִשָּׂא
פָנֶיךָ־־אָמַר, יְהוָה צְבָאוֹת. 8 And when ye offer the blind for sacrifice, is it no evil! And
when ye offer the lame and sick, is it no evil! Present it now unto thy governor; will he be
pleased with thee? or will he accept thy person? saith the LORD of hosts.
51340 תָּגֵל 2 Verb - Qal Imperfect Jussive - third person feminine singular
1) to rejoice, exult, be glad ; 1a) (Qal) ; 1a1) to rejoice; 1a2) to tremble (from fear)
1523 גִּיל Psalm 97:1; Isa. 61:10 א יְהוָה מָלָךְ, תָּגֵל הָאָרֶץ; יִשְׂמְחוּ, אִיִּים
רַבִּים. 1 The LORD reigneth; let the earth rejoice; let the multitude of isles be glad.
51341 תִּגָּל 1 Verb - Niphal Imperfect Jussive - third person feminine
singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ;
1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to
discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be
uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ;
1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose,
discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e)

(Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה Isa. 47:3 ג תִּגָּל, עֶרְוָתֵךְ--גַּם תֵּרָאֶה, חֶרְפָּתֵךְ; נָקָם אֶקָּח, וְלֹא אֶפְגַּע אָדָם. {פ} 3 Thy nakedness shall be uncovered, yea, thy shame shall be seen; I will take vengeance, and will let no man intercede. {P}

51342 תְּגָל 1 אַל־תְּגָל Verb - Piel Imperfect Jussive - second person masculine singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself

1540 גָּלָה Prov. 25:9 ט רִיבְךָ, רִיב אֶת-רֵעֶךָ; וְסוֹד אַחֵר אַל-תְּגָל. 9 Debate thy cause with thy neighbour, but reveal not the secret of another;

51343 תִּגָּלֶה 1 לֹא־תִגָּלֶה Verb - Niphal Imperfect - third person feminine singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself

1540 גָּלָה Exod. 20:22/26 כב וְלֹא־תַעֲלֶה בְמַעֲלֹת, עַל־מִזְבְּחִי: אֲשֶׁר לֹא־תִגָּלֶה עֶרְוָתְךָ, עָלָיו. {פ} 22 Neither shalt thou go up by steps unto Mine altar, that thy nakedness be not uncovered thereon. {P}

51344 תִּגָּלֶה 2 Verb - Niphal Imperfect - third person feminine singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה Prov. 26:26; Ezek. 16:57 כו תִּכַּסֶּה שִׂנְאָה, בְּמַשָּׁאוֹן; תִּגָּלֶה רָעָתוֹ בְקָהָל. 26 Though his hatred be concealed with deceit, his wickedness shall be revealed before the congregation.

51345 תְּגַלֶּה 5 Verb - Piel Imperfect - second person masculine singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה Lev. 18:7, 9ff, 15 ז עֶרְוַת אָבִיךָ וְעֶרְוַת אִמְּךָ, לֹא תְגַלֵּה: אִמְּךָ הִוא, לֹא תְגַלֶּה עֶרְוָתָהּ. {ס} 7 The nakedness of thy father, and the nakedness of thy mother, shalt thou not uncover: she is thy mother; thou shalt not uncover her nakedness. {S}

51346 תְגַלֵּה 9 Verb - Piel Imperfect - second person masculine singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה Lev. 18:7f, 12ff; 20:19 ז עֶרְוַת אָבִיךָ וְעֶרְוַת אִמְּךָ, לֹא תְגַלֵּה: אִמְּךָ הִוא, לֹא תְגַלֶּה עֶרְוָתָהּ. {ס} 7 The nakedness of thy father, and the nakedness of thy mother, shalt thou not uncover: she is thy mother; thou shalt not uncover her nakedness. {S}

51347 תְּגַלִּי 1 אַל־תְּגַלִּי Verb - Piel Imperfect - second person feminine singular 1) to uncover, remove ; 1a) (Qal) ; 1a1) to uncover ; 1a2) to remove, depart ; 1a3) to go into exile ; 1b) (Niphal) ; 1b1) (reflexive) ; 1b1a) to uncover oneself ; 1b1b) to discover or show oneself ; 1b1c) to reveal himself (of God) ; 1b2) (passive) ; 1b2a) to be uncovered ; 1b2b) to be disclosed, be discovered ; 1b2c) to be revealed ; 1b3) to be removed ; 1c) (Piel) ; 1c1) to uncover (nakedness) ; 1c1a) nakedness ; 1c1b) general ; 1c2) to disclose, discover, lay bare ; 1c3) to make known, show, reveal ; 1d) (Pual) to be uncovered ; 1e) (Hiphil) to carry away into exile, take into exile ; 1f) (Hophal) to be taken into exile ; 1g) (Hithpael) ; 1g1) to be uncovered ; 1g2) to reveal oneself 1540 גָּלָה Isa. 16:3 ג הביאו (הָבִיאִי) עֵצָה עֲשׂוּ פְלִילָה, שִׁיתִי כַלַּיִל צִלֵּךְ בְּתוֹךְ צָהֳרָיִם; סַתְּרִי, נִדָּחִים־־נֹדֵד, אַל־תְּגַלִּי. 3 'Give counsel, execute justice; make thy shadow as the night in the midst of the noonday; hide the outcasts; betray not the fugitive.

51348 תָּגֵלְנָה 2 Verb - Qal Imperfect - third person feminine plural 1) to rejoice, exult, be glad ; 1a) (Qal) ; 1a1) to rejoice; 1a2) to tremble (from fear) 1523 גִּיל Psalm 48:12; 51:10 יב יִשְׂמַח, הַר צִיּוֹן--תָּגֵלְנָה, בְּנוֹת יְהוּדָה: לְמַעַן, מִשְׁפָּטֶיךָ. 12 Let mount Zion be glad, let the daughters of Judah rejoice, because of Thy judgments.

51349 תִּגְלַת 3 תִּגְלַת־פִּלְאֶסֶר Noun proper - masculine singular Tiglath-pileser or Tilgath-pilneser = |thou will uncover the wonderful bond|; 1) an Assyrian

king who attackedSamaria or northern kingdom of Israel in the reign of Pekah 8407
תִּגְלַת 2 Kings 15:29; 16:7, 10 כט בִּימֵי פֶּקַח מֶלֶךְ־יִשְׂרָאֵל, בָּא תִּגְלַת פִּלְאֶסֶר מֶלֶךְ
אַשּׁוּר, וַיִּקַּח אֶת־עִיּוֹן וְאֶת־אָבֵל בֵּית־מַעֲכָה וְאֶת־יָנוֹחַ וְאֶת־קֶדֶשׁ וְאֶת־חָצוֹר וְאֶת־הַגִּלְעָד וְאֶת־הַגָּלִילָה,
כֹּל אֶרֶץ נַפְתָּלִי; וַיַּגְלֵם, אַשּׁוּרָה. 29 In the days of Pekah king of Israel came Tiglath-pileser
king of Assyria, and took Ijon, and Abel-beth-maacah, and Janoah, and Kedesh, and Hazor, and
Gilead, and Galilee, all the land of Naphtali; and he carried them captive to Assyria.

51350 תַּגְמוּלוֹהִי 1 Noun - masculine plural construct | third person
masculine singular 1) benefit, act of grace 8408 תַּגְמוּלִים Psalm
116:12 יב מָה-אָשִׁיב לַיהוָה-- כָּל-תַּגְמוּלוֹהִי עָלָי. 12 How can I repay unto the
LORD all His bountiful dealings toward me?

51351 תִּגְמֹל 1 Verb - Qal Imperfect - second person masculine singular
1) to deal fully with, recompense ; 1a) (Qal) ; 1a1) to deal out to, do to ; 1a2) to deal
bountifully with ; 1a3) to recompense, repay, requite ; 2) (Qal) to wean a child (Niphal) to
be weaned ; 3) (Qal) to ripen, bear ripe (almonds) 1580 גָּמַל Psalm
142:8/7 ח הוֹצִיאָה מִמַּסְגֵּר, נַפְשִׁי-- לְהוֹדוֹת אֶת-שְׁמֶךָ: בִּי, יַכְתִּרוּ צַדִּיקִים-- כִּי תִגְמֹל עָלָי.
8 Bring my soul out of prison, that I may give thanks unto Thy name; {N} the righteous shall
crown themselves because of me; for Thou wilt deal bountifully with me. {P}

51352 תִּגְמְלוּ־ 1 תִּגְמְלוּ־זֹאת Verb - Qal Imperfect - second person
masculine plural 1) to deal fully with, recompense ; 1a) (Qal) ; 1a1) to deal out to, do
to ; 1a2) to deal bountifully with ; 1a3) to recompense, repay, requite ; 2) (Qal) to wean a
child (Niphal) to be weaned ; 3) (Qal) to ripen, bear ripe (almonds) 1580 גָּמַל
Deuteronomy 32:6 ו הַ לְיְהוָה, תִּגְמְלוּ־זֹאת-- {ס} עַם נָבָל, וְלֹא חָכָם: {ר} הֲלוֹא־הוּא
אָבִיךָ קָּנֶךָ, {ס} הוּא עָשְׂךָ וַיְכֹנְנֶךָ. {ר} 6 Do ye thus requite the LORD, O foolish people
and unwise? is not He thy father that hath gotten thee? hath He not made thee, and
established thee?

51353 תִּגְנֹב 2 Verb - Qal Imperfect - second person masculine singular
1) to steal, steal away, carry away ; 1a) (Qal) to steal ; 1b) (Niphal) to be stolen ; 1c) (Piel)
to steal away ; 1d)(Pual) to be stolen away, be brought by stealth ; 1e) (Hithpael) to go by
stealth, steal away 1589 גָּנַב Exod. 20:12/15; Deut. 5:19 יב לֹא
תִּרְצָח, {ס} לֹא תִנְאָף; {ס} לֹא תִגְנֹב, {ס} לֹא־תַעֲנֶה בְרֵעֲךָ עֵד שָׁקֶר. {ס} 12 Thou
shalt not murder. {S} Thou shalt not commit adultery. {S} Thou shalt not steal. {S} Thou
shalt not bear false witness against thy neighbour. {S}

51354 תִּגְנֹבוּ 1 Verb - Qal Imperfect - second person masculine plural
1) to steal, steal away, carry away ; 1a) (Qal) to steal ; 1b) (Niphal) to be stolen ; 1c) (Piel)
to steal away ; 1d)(Pual) to be stolen away, be brought by stealth ; 1e) (Hithpael) to go by
stealth, steal away 1589 גָּנַב Lev. 19:11 יא לֹא, תִּגְנֹבוּ; וְלֹא-תְכַחֲשׁוּ
וְלֹא-תְשַׁקְּרוּ, אִישׁ בַּעֲמִיתוֹ. 11 Ye shall not steal; neither shall ye deal falsely, nor lie one
to another.

51355 תִּגַּע 1 לֹא־תִגַּע Verb - Qal Imperfect - third person feminine
singular 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to
reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be

stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate)
5060 נָגַע Lev. 12:4 ד וּשְׁלֹשִׁים יוֹם וּשְׁלֹשֶׁת יָמִים, תֵּשֵׁב בִּדְמֵי טָהֳרָה; בְּכָל־קֹדֶשׁ לֹא־תִגָּע, וְאֶל־הַמִּקְדָּשׁ לֹא תָבֹא, עַד־מְלֹאת, יְמֵי טָהֳרָהּ. 4 And she shall continue in the blood of purification three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purification be fulfilled.

51356 תִּגַּע 2 לֹא־תִגַּע Verb - Qal Imperfect - third person feminine singular 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate)
5060 נָגַע Exod. 19:13; Lev. 7:21 יג לֹא־תִגַּע בּוֹ יָד, כִּי־סָקוֹל יִסָּקֵל אוֹ־יָרֹה יִיָּרֶה--אִם־בְּהֵמָה אִם־אִישׁ, לֹא יִחְיֶה; בִּמְשֹׁךְ, הַיֹּבֵל, הֵמָּה, יַעֲלוּ בָהָר. 13 no hand shall touch him, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live; when the ram's horn soundeth long, they shall come up to the mount.'

51357 תִּגַּע 3 Verb - Qal Imperfect - third person feminine singular 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate) 5060 נָגַע Lev. 5:2; 22:6; Job 4:5 ב אוֹ נֶפֶשׁ, אֲשֶׁר תִּגַּע בְּכָל-דָּבָר טָמֵא, אוֹ בְנִבְלַת חַיָּה טְמֵאָה אוֹ בְּנִבְלַת בְּהֵמָה טְמֵאָה, אוֹ בְּנִבְלַת שֶׁרֶץ טָמֵא; וְנֶעְלַם מִמֶּנּוּ, וְהוּא טָמֵא וְאָשֵׁם. 2 or if any one touch any unclean thing, whether it be the carcass of an unclean beast, or the carcass of unclean cattle, or the carcass of unclean swarming things, and be guilty, it being hidden from him that he is unclean;

51358 תִּגָּעוּ 2 Verb - Qal Imperfect - second person masculine plural 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate) 5060 נָגַע Lev. 11:8; Deut. 14:8 ח מִבְּשָׂרָם לֹא תֹאכֵלוּ, וּבְנִבְלָתָם לֹא תִגָּעוּ; טְמֵאִים הֵם, לָכֶם. 8 Of their flesh ye shall not eat, and their carcasses ye shall not touch; they are unclean unto you.

51359 תִּגְּעוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive,

come ; 1e3) to approach (of time) ; 1e4) to befall (of fate) 5060 נָגַע Gen.
3:3 ג וּמִפְּרִי הָעֵץ, אֲשֶׁר בְּתוֹךְ־הַגָּן־־אָמַר אֱלֹהִים לֹא תֹאכְלוּ מִמֶּנּוּ, וְלֹא תִגְּעוּ בּוֹ: פֶּן־תְּמֻתוּן.
3 but of the fruit of the tree which is in the midst of the garden, God hath said: Ye shall not eat of it, neither shall ye touch it, lest ye die.'

51360 תִּגָּעוּ 2 אַל־תִּגָּעוּ Verb - Qal Imperfect - second person masculine plural 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate)
5060 נָגַע Isa. 52:11; Lam. 4:15 יא סוּרוּ סוּרוּ צְאוּ מִשָּׁם, טָמֵא אַל־תִּגָּעוּ; צְאוּ מִתּוֹכָהּ־־הִבָּרוּ, נֹשְׂאֵי כְּלֵי יְהוָה. 11 Depart ye, depart ye, go ye out from thence, touch no unclean thing; go ye out of the midst of her; be ye clean, ye that bear the vessels of the LORD.

51361 תִּגְּעוּ 3 וְאַל־תִּגְּעוּ Verb - Qal Imperfect - second person masculine plural 1) to touch, reach, strike ; 1a) (Qal) ; 1a1) to touch ; 1a2) to strike ; 1a3) to reach, extend to ; 1a4) to be stricken ; 1a4a) stricken (participle) ; 1b) (Niphal) to be stricken, be defeated ; 1c) (Piel) to strike ; 1d) (Pual) to be stricken (by disease) ; 1e) (Hiphil) to cause to touch, reach, approach, arrive ; 1e1) to cause to touch, apply ; 1e2) to reach, extend, attain, arrive, come ; 1e3) to approach (of time) ; 1e4) to befall (of fate)
5060 נָגַע Num. 16:26; 1 Chr. 16:22; Psalms 105:15 כו וַיְדַבֵּר אֶל-הָעֵדָה לֵאמֹר, סוּרוּ נָא מֵעַל אָהֳלֵי הָאֲנָשִׁים הָרְשָׁעִים הָאֵלֶּה, וְאַל-תִּגְּעוּ, בְּכָל-אֲשֶׁר לָהֶם: פֶּן-תִּסָּפוּ, בְּכָל-חַטֹּאתָם. 26 And he spoke unto the congregation, saying: 'Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be swept away in all their sins.'

51362 תִּגְעַל 1 וְלֹא־תִגְעַל Verb - Qal Imperfect - third person feminine singular 1) to abhor, loathe, be vilely cast away, fall ; 1a) (Qal) to abhor, loathe ; 1b) (Niphal) to be defiled ; 1c) (Hiphil) to reject as loathsome, show aversion
1602 גָּעַל Lev. 26:11 יא וְנָתַתִּי מִשְׁכָּנִי, בְּתוֹכְכֶם; וְלֹא-תִגְעַל נַפְשִׁי, אֶתְכֶם.
11 And I will set My tabernacle among you, and My soul shall not abhor you.

51363 תִּגְעַל 1 Verb - Qal Imperfect - third person feminine singular 1) to abhor, loathe, be vilely cast away, fall ; 1a) (Qal) to abhor, loathe ; 1b) (Niphal) to be defiled ; 1c) (Hiphil) to reject as loathsome, show aversion 1602 גָּעַל Lev. 26:15 טו וְאִם-בְּחֻקֹּתַי תִּמְאָסוּ, וְאִם אֶת-מִשְׁפָּטַי תִּגְעַל נַפְשְׁכֶם, לְבִלְתִּי עֲשׂוֹת אֶת-כָּל-מִצְוֹתַי, לְהַפְרְכֶם אֶת-בְּרִיתִי. 15 and if ye shall reject My statutes, and if your soul abhor Mine ordinances, so that ye will not do all My commandments, but break My covenant;

51364 תִּגְעֲרוּ־ 1 תִּגְעֲרוּ־בָהּ Verb - Qal Imperfect - second person masculine plural 1) (Qal) to rebuke, reprove, corrupt 1605 גָּעַר
Ruth 2:16 טז וְגַם שֹׁל־תָּשֹׁלּוּ לָהּ, מִן־הַצְּבָתִים; וַעֲזַבְתֶּם וְלִקְּטָה, וְלֹא תִגְעֲרוּ־בָהּ. 16 And also pull out some for her of purpose from the bundles, and leave it, and let her glean, and rebuke her not.'

51365 תִּגֹּף 1 פֶּן־תִּגֹּף Verb - Qal Imperfect - second person masculine singular 1) to strike, smite ; 1a) (Qal) to strike, smite ; 1b) (Niphal) to be

stricken, be smitten ; 1c) (Hithpael) to stumble 5062 נָגַף Psalm 91:12
יב עַל-כַּפַּיִם יִשָּׂאוּנְךָ: פֶּן-תִּגֹּף בָּאֶבֶן רַגְלֶךָ. 12 They shall bear thee upon their hands, lest
thou dash thy foot against a stone.
51366 תְּגָרֵמִי 1 Verb - Piel Imperfect - second person feminine singular
1) to cut off, reserve, lay aside, leave, save ; 1a) (Qal) to reserve ; 2) (Piel) to break bones,
gnaw bones, break 1633 גָּרַם Ezek. 23:34 לד וְשָׁתִית אוֹתָהּ וּמָצִית,
וְאֶת-חֲרָשֶׂיהָ תְּגָרֵמִי--וְשָׁדַיִךְ תְּנַתֵּקִי: כִּי אֲנִי דִבַּרְתִּי, נְאֻם אֲדֹנָי יְהוִה. {ס} 34 Thou shalt
even drink it and drain it, and thou shalt craunch the sherds thereof, and shalt tear thy breasts;
for I have spoken it, saith the Lord GOD. {S}
51367 תִגְרַע 1 Verb - Qal Imperfect - second person masculine singular
1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip ; 1a) (Qal) ;
1a1) to diminish ; 1a2) to restrain ; 1a3) to withdraw ; 1b) (Niphal) ; 1b1) to be withdrawn ;
1b2) to be restrained ; 1c) (Piel) to withdraw, draw up 1639 גָּרַע Deut.
13:1 א אֵת כָּל-הַדָּבָר, אֲשֶׁר אָנֹכִי מְצַוֶּה אֶתְכֶם--אֹתוֹ תִשְׁמְרוּ, לַעֲשׂוֹת: לֹא-תֹסֵף עָלָיו, וְלֹא
תִגְרַע מִמֶּנּוּ. {פ} 1 All this word which I command you, that shall ye observe to do;
thou shalt not add thereto, nor diminish from it. {P}
51368 תִּגְרַע 1 אַל-תִּגְרַע Verb - Qal Imperfect - second person
masculine singular 1) to diminish, restrain, withdraw, abate, keep back, do away, take
from, clip ; 1a) (Qal) ; 1a1) to diminish ; 1a2) to restrain ; 1a3) to withdraw ; 1b) (Niphal) ;
1b1) to be withdrawn ; 1b2) to be restrained ; 1c) (Piel) to withdraw, draw up 1639
גָּרַע Jer. 26:2 ב כֹּה אָמַר יְהוָה, עֲמֹד בַּחֲצַר בֵּית-יְהוָה, וְדִבַּרְתָּ עַל-כָּל-עָרֵי יְהוּדָה
הַבָּאִים לְהִשְׁתַּחֲוֺת בֵּית-יְהוָה, אֵת כָּל-הַדְּבָרִים אֲשֶׁר צִוִּיתִיךָ לְדַבֵּר אֲלֵיהֶם: אַל-תִּגְרַע, דָּבָר.
2 'Thus saith the LORD: Stand in the court of the LORD'S house, and speak unto all the cities
of Judah, which come to worship in the LORD'S house, all the words that I command thee to
speak unto them; diminish not a word.
51369 תִגְרְעוּ 3 Verb - Qal Imperfect - second person masculine plural
1) to diminish, restrain, withdraw, abate, keep back, do away, take from, clip ; 1a) (Qal) ;
1a1) to diminish ; 1a2) to restrain ; 1a3) to withdraw ; 1b) (Niphal) ; 1b1) to be withdrawn ;
1b2) to be restrained ; 1c) (Piel) to withdraw, draw up 1639 גָּרַע Exod.
5:8, 19; Deut. 4:2 ח וְאֶת-מַתְכֹּנֶת הַלְּבֵנִים אֲשֶׁר הֵם עֹשִׂים תְּמוֹל שִׁלְשֹׁם, תָּשִׂימוּ עֲלֵיהֶם--לֹא
תִגְרְעוּ, מִמֶּנּוּ: כִּי-נִרְפִּים הֵם--עַל-כֵּן הֵם צֹעֲקִים לֵאמֹר, נֵלְכָה נִזְבְּחָה לֵאלֹהֵינוּ. 8 And the
tale of the bricks, which they did make heretofore, ye shall lay upon them; ye shall not
diminish aught thereof; for they are idle; therefore they cry, saying: Let us go and sacrifice to
our God.
51370 תְּגָרֵשׁ 1 Verb - Piel Imperfect - second person masculine singular
1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up ;
1a) (Qal) to thrust out, cast out ; 1b) (Niphal) to be driven away, be tossed ; 1c) (Piel) to
drive out, drive away ; 1d) (Pual) to be thrust out 1644 גָּרַשׁ Psalm 80:9
ט גֶּפֶן, מִמִּצְרַיִם תַּסִּיעַ; תְּגָרֵשׁ גּוֹיִם, וַתִּטָּעֶהָ. 9 Thou didst pluck up a vine out of Egypt;
Thou didst drive out the nations, and didst plant it.

51371 תְּגָרְשׁוּן 1 Verb - Piel Imperfect - second person masculine plural | Paragogic nun 1) to drive out, expel, cast out, drive away, divorce, put away, thrust away, trouble, cast up ; 1a) (Qal) to thrust out, cast out ; 1b) (Niphal) to be driven away, be tossed ; 1c) (Piel) to drive out, drive away ; 1d) (Pual) to be thrust out 1644
גָּרַשׁ Micah 2:9 ט נְשֵׁי עַמִּי תְּגָרְשׁוּן, מִבֵּית תַּעֲנֻגֶיהָ; מֵעַל, עֹלָלֶיהָ, תִּקְחוּ הֲדָרִי, לְעוֹלָם.
9 The women of My people ye cast out from their pleasant houses; from their young children ye take away My glory for ever.

51372 תִּגֹּשׂ 1 Verb - Qal Imperfect - second person masculine singular
1) to press, drive, oppress, exact, exert demanding pressure; 1a) (Qal) ; 1a1) to press, drive ; 1a2) to exact ; 1a3) driver, taskmaster, ruler, oppressor, tyrant, lord, exactor of tribute (participle) ; 1b) (Niphal) to be hard pressed 5065 נָגַשׂ Deut. 15:3
כג רַק אֶת־דָּמוֹ, לֹא תֹאכֵל: עַל־הָאָרֶץ תִּשְׁפְּכֶנּוּ, כַּמָּיִם. {פ} 23 Only thou shalt not eat the blood thereof; thou shalt pour it out upon the ground as water. {P}

51373 תִּגַּשׁ־ 1 אַל־תִּגַּשׁ־בִּי Verb - Qal Imperfect - second person masculine singular 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near 5066 נָגַשׁ
Isa. 65:5 ה הָאֹמְרִים קְרַב אֵלֶיךָ, אַל־תִּגַּשׁ־בִּי כִּי קְדַשְׁתִּיךָ; אֵלֶּה עָשָׁן בְּאַפִּי, אֵשׁ יֹקֶדֶת כָּל־הַיּוֹם. 5 That say: 'Stand by thyself, come not near to me, for I am holier than thou'; these are a smoke in My nose, a fire that burneth all the day.

51374 תִּגַּשׁוּ 1 אַל־תִּגַּשׁוּ Verb - Qal Imperfect - second person masculine plural 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near 5066 נָגַשׁ
Ezek. 9:6 ו זָקֵן בָּחוּר וּבְתוּלָה וְטַף וְנָשִׁים תַּהַרְגוּ לְמַשְׁחִית, וְעַל־כָּל־אִישׁ אֲשֶׁר־עָלָיו הַתָּו אַל־תִּגַּשׁוּ, וּמִמִּקְדָּשִׁי, תָּחֵלּוּ; וַיָּחֵלּוּ בָּאֲנָשִׁים הַזְּקֵנִים, אֲשֶׁר לִפְנֵי הַבָּיִת. 6 slay utterly the old man, the young man and the maiden, and little children and women; but come not near any man upon whom is the mark; and begin at My sanctuary.' Then they began at the elders that were before the house.

51375 תִּגְּשׁוּ 1 אַל־תִּגְּשׁוּ Verb - Qal Imperfect - second person masculine plural 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a) to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near 5066 נָגַשׁ
Exod. 19:15 טו וַיֹּאמֶר, אֶל־הָעָם, הֱיוּ נְכֹנִים, לִשְׁלֹשֶׁת יָמִים: אַל־תִּגְּשׁוּ, אֶל־אִשָּׁה.
15 And he said unto the people: 'Be ready against the third day; come not near a woman.'

51376 תַגִּשׁוּן 1 וְכִי־תַגִּישׁוּן Verb - Hiphil Imperfect - second person masculine plural | paragogic nun 1) to draw near, approach ; 1a) (Qal) to draw or come near ; 1a1) of humans ; 1a1a) of sexual intercourse ; 1a2) of inanimate subject ; 1a2a)

to approachone another ; 1b) (Niphal) to draw near ; 1c) (Hiphil) to cause to approach, bring near, bring ; 1d) (Hophal) to be brought near ; 1e) (Hithpael) to draw near
5066 נָגַשׁ Mal. 1:8 ח וְכִי־תַגִּשׁוּן עִוֵּר לִזְבֹּחַ אֵין רָע, וְכִי תַגִּישׁוּ פִּסֵּחַ וְחֹלֶה אֵין
רָע; הַקְרִיבֵהוּ נָא לְפֶחָתֶךָ, הֲיִרְצְךָ אוֹ הֲיִשָּׂא פָנֶיךָ--אָמַר, יְהוָה צְבָאוֹת. 8 And when ye offer the blind for sacrifice, is it no evil! And when ye offer the lame and sick, is it no evil! Present it now unto thy governor; will he be pleased with thee? or will he accept thy person? saith the LORD of hosts.
51377 תִּדְבָּק 1 Verb - Qal Imperfect - second person masculine singular
1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch ; 1a) (Qal) ; 1a1) to cling, cleave to ; 1a2) to stay with ; 1b) (Pual) to be joined together ; 1c) (Hiphil) ; 1c1) to cause to cleave to ; 1c2) to pursue closely ; 1c3) to overtake ; 1d) (Hophal) to be made to cleave 1692 דָּבַק Deut. 10:20
כ אֶת־יְהוָה אֱלֹהֶיךָ תִּירָא, אֹתוֹ תַעֲבֹד; וּבוֹ תִדְבָּק, וּבִשְׁמוֹ תִּשָּׁבֵעַ. 20 Thou shalt fear the LORD thy God; Him shalt thou serve; and to Him shalt thou cleave, and by His name shalt thou swear.
51378 תִּדְבַּק 1 Verb - Qal Imperfect - third person feminine singular
1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch ; 1a) (Qal) ; 1a1) to cling, cleave to ; 1a2) to stay with ; 1b) (Pual) to be joined together ; 1c) (Hiphil) ; 1c1) to cause to cleave to ; 1c2) to pursue closely ; 1c3) to overtake ; 1d) (Hophal) to be made to cleave 1692 דָּבַק Ezek. 29:4
ד וְנָתַתִּי חחיים (חַחִים) בִּלְחָיֶיךָ, וְהִדְבַּקְתִּי דְגַת־יְאֹרֶיךָ בְּקַשְׂקְשֹׂתֶיךָ; וְהַעֲלִיתִיךָ, מִתּוֹךְ יְאֹרֶיךָ, וְאֵת
כָּל־דְּגַת יְאֹרֶיךָ, בְּקַשְׂקְשֹׂתֶיךָ תִּדְבָּק. 4 And I will put hooks in thy jaws, and I will cause the fish of thy rivers to stick unto thy scales; and I will bring thee up out of the midst of thy rivers, and all the fish of thy rivers shall stick unto thy scales.
51379 תִּדְבַּק־ 2 תִּדְבַּק־בְּךָ Verb - Qal Imperfect - third person feminine singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch ; 1a) (Qal) ; 1a1) to cling, cleave to ; 1a2) to stay with ; 1b) (Pual) to be joined together ; 1c) (Hiphil) ; 1c1) to cause to cleave to ; 1c2) to pursue closely ; 1c3) to overtake ; 1d) (Hophal) to be made to cleave 1692 דָּבַק
2 Kings 5:27; Psalms 137:6 כז וְצָרַעַת נַעֲמָן תִּדְבַּק־בְּךָ, וּבְזַרְעֲךָ לְעוֹלָם; וַיֵּצֵא מִלְּפָנָיו, מְצֹרָע
כַּשָּׁלֶג. 27 The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed for ever.' And he went out from his presence a leper as white as snow.
51380 תִּדְבָּקוּ 1 Verb - Qal Imperfect - second person masculine plural
1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch ; 1a) (Qal) ; 1a1) to cling, cleave to ; 1a2) to stay with ; 1b) (Pual) to be joined together ; 1c) (Hiphil) ; 1c1) to cause to cleave to ; 1c2) to pursue closely ; 1c3) to overtake ; 1d) (Hophal) to be made to cleave 1692 דָּבַק Jos. 23:8
ח כִּי אִם־בַּיהוָה אֱלֹהֵיכֶם, תִּדְבָּקוּ, כַּאֲשֶׁר עֲשִׂיתֶם, עַד הַיּוֹם הַזֶּה. 8 but cleave unto the LORD your God, as ye have done unto this day;
51381 תִּדְבָּקוּן 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow

closely, join to, overtake, catch ; 1a) (Qal) ; 1a1) to cling, cleave to ; 1a2) to stay with ; 1b) (Pual) to be joined together ; 1c) (Hiphil) ; 1c1) to cause to cleave to ; 1c2) to pursue closely ; 1c3) to overtake ; 1d) (Hophal) to be made to cleave 1692 דָּבַק
Deut. 13:5 ה אַחֲרֵי יְהוָה אֱלֹהֵיכֶם תֵּלֵכוּ, וְאֹתוֹ תִירָאוּ; וְאֶת־מִצְו‍ֹתָיו תִּשְׁמֹרוּ וּבְקֹלוֹ תִשְׁמָעוּ, וְאֹתוֹ תַעֲבֹדוּ וּבוֹ תִדְבָּקוּן. 5 After the LORD your God shall ye walk, and Him shall ye fear, and His commandments shall ye keep, and unto His voice shall ye hearken, and Him shall ye serve, and unto Him shall ye cleave.

51382 תִּדְבָּקִין 1 Verb - Qal Imperfect - second person feminine singular | Paragogic nun 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch ; 1a) (Qal) ; 1a1) to cling, cleave to ; 1a2) to stay with ; 1b) (Pual) to be joined together ; 1c) (Hiphil) ; 1c1) to cause to cleave to ; 1c2) to pursue closely ; 1c3) to overtake ; 1d) (Hophal) to be made to cleave 1692 דָּבַק
Ruth 2:8 ח וַיֹּאמֶר בֹּעַז אֶל־רוּת הֲלוֹא שָׁמַעַתְּ בִּתִּי, אַל־תֵּלְכִי לִלְקֹט בְּשָׂדֶה אַחֵר, וְגַם לֹא תַעֲבוּרִי, מִזֶּה; וְכֹה תִדְבָּקִין, עִם־נַעֲרֹתָי. 8 Then said Boaz unto Ruth: 'Hearest thou not, my daughter? Go not to glean in another field, neither pass from hence, but abide here fast by my maidens.

51383 תִּדְבָּקִין 1 Verb - Qal Imperfect - second person feminine singular | Paragogic nun 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch ; 1a) (Qal) ; 1a1) to cling, cleave to ; 1a2) to stay with ; 1b) (Pual) to be joined together ; 1c) (Hiphil) ; 1c1) to cause to cleave to ; 1c2) to pursue closely ; 1c3) to overtake ; 1d) (Hophal) to be made to cleave 1692 דָּבַק
Ruth 2:21 כא וַתֹּאמֶר, רוּת הַמּוֹאֲבִיָּה: גַּם כִּי־אָמַר אֵלַי, עִם־הַנְּעָרִים אֲשֶׁר־לִי תִּדְבָּקִין, עַד אִם־כִּלּוּ, אֵת כָּל־הַקָּצִיר אֲשֶׁר־לִי. 21 And Ruth the Moabitess said: 'Yea, he said unto me: Thou shalt keep fast by my young men, until they have ended all my harvest.'

51384 תִּדְבָּקַנִי 1 פֶּן־תִּדְבָּקַנִי Verb - Qal Imperfect - third person feminine singular | first person common singular 1) to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch ; 1a) (Qal) ; 1a1) to cling, cleave to ; 1a2) to stay with ; 1b) (Pual) to be joined together ; 1c) (Hiphil) ; 1c1) to cause to cleave to ; 1c2) to pursue closely ; 1c3) to overtake ; 1d) (Hophal) to be made to cleave 1692 דָּבַק Gen. 19:19 יט הִנֵּה־נָא מָצָא עַבְדְּךָ חֵן, בְּעֵינֶיךָ, וַתַּגְדֵּל חַסְדְּךָ אֲשֶׁר עָשִׂיתָ עִמָּדִי, לְהַחֲיוֹת אֶת־נַפְשִׁי; וְאָנֹכִי, לֹא אוּכַל לְהִמָּלֵט הָהָרָה--פֶּן־תִּדְבָּקַנִי הָרָעָה, וָמַתִּי. 19 behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shown unto me in saving my life; and I cannot escape to the mountain, lest the evil overtake me, and I die.

51385 תְּדַבֵּר 7 Verb - Piel Imperfect - second person masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר Exod. 7:2; Num. 22:35; 23:5, 16; 1 Kings 22:16; 2 Chr. 18:15; Psalms 50:20 ב אַתָּה תְדַבֵּר, אֵת כָּל־אֲשֶׁר אֲצַוֶּךָּ; וְאַהֲרֹן אָחִיךָ יְדַבֵּר אֶל־פַּרְעֹה, וְשִׁלַּח אֶת־בְּנֵי־

יִשְׂרָאֵל מֵאַרְצוֹ. 2 Thou shalt speak all that I command thee; and Aaron thy brother shall speak unto Pharaoh, that he let the children of Israel go out of his land.

51386 תְּדַבֶּר־ 1 תְּדַבֶּר־נָא Verb - Piel Imperfect - third person feminine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר 2 Sam. 14:12 יב וַתֹּאמֶר, הָאִשָּׁה, תְּדַבֶּר־נָא שִׁפְחָתְךָ אֶל־אֲדֹנִי הַמֶּלֶךְ, דָּבָר; וַיֹּאמֶר, דַּבֵּרִי. {ס} 12 Then the woman said: 'Let thy handmaid, I pray thee, speak a word unto my lord the king.' And he said: 'Say on.' {S}

51387 תְּדַבֵּר 19 פֶּן־תְּדַבֵּר Verb - Piel Imperfect - second person masculine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר Gen. 31:24; Exod. 4:12; 7:2; 19:6; 28:3; 30:31; Lev. 9:3; 24:15; Num. 18:26; 22:35; 23:5, 16; 27:8; Deut. 5:27; 2 Sam. 19:30; 1 Kings 12:10; 14:5; 22:16; 2 Kings 6:12; 18:26; 2 Chr. 18:15; Psalm 37:30; 50:20; Prov. 23:9; Isa. 36:11; Jer. 1:7 כד וַיָּבֹא אֱלֹהִים אֶל--לָבָן הָאֲרַמִּי, בַּחֲלֹם הַלָּיְלָה; וַיֹּאמֶר לוֹ, הִשָּׁמֶר לְךָ פֶּן--תְּדַבֵּר עִם--יַעֲקֹב----מִטּוֹב עַד--רָע. 24 And God came to Laban the Aramean in a dream of the night, and said unto him: 'Take heed to thyself that thou speak not to Jacob either good or bad.'

51388 תְּדַבְּרוּ 1 Verb - Piel Imperfect - second person masculine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר 1 Sam. 2:3 ג אַל־תַּרְבּוּ תְדַבְּרוּ גְּבֹהָה גְבֹהָה, יֵצֵא עָתָק מִפִּיכֶם: כִּי אֵל דֵּעוֹת יְהוָה, ולא (וְלוֹ) נִתְכְּנוּ עֲלִלוֹת. 3 Multiply not exceeding proud talk; let not arrogancy come out of your mouth; for the LORD is a God of knowledge, and by Him actions are weighed.

51389 תְּדַבְּרוּ 3 Verb - Piel Imperfect - second person masculine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר Job 13:7 x 2; Psalms 75:6 ז הַלְאֵל, תְּדַבְּרוּ עַוְלָה; וְלוֹ, תְּדַבְּרוּ רְמִיָּה. 7 Will ye speak unrighteously for God, and talk deceitfully for Him?

51390 תְּדַבֵּרוּן 1 Verb - Piel Imperfect - second person masculine plural | Paragogic nun 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר Psalm 58:2 ב הַאֻמְנָם--אֵלֶם צֶדֶק, תְּדַבֵּרוּן; מֵישָׁרִים תִּשְׁפְּטוּ, בְּנֵי אָדָם. 2 Do ye indeed speak as a righteous company? Do ye judge with equity the sons of men?

51391 תְּדַבְּרוּן 1 Verb - Piel Imperfect - second person masculine plural | Paragogic nun 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר Gen. 32:20 כ וַיְצַו גַּם אֶת־הַשֵּׁנִי, גַּם אֶת־
הַשְּׁלִישִׁי, גַּם אֶת־כָּל־הַהֹלְכִים, אַחֲרֵי הָעֲדָרִים לֵאמֹר: כַּדָּבָר הַזֶּה תְּדַבְּרוּן אֶל־עֵשָׂו, בְּמֹצַאֲכֶם אֹתוֹ.
20 And he commanded also the second, and the third, and all that followed the droves, saying: 'In this manner shall ye speak unto Esau, when ye find him;

51392 תְּדַבֵּרִי 2 Verb - Piel Imperfect - second person feminine singular 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight
1696 דָּבַר Job 2:10; Isa. 29:4 י וַיֹּאמֶר אֵלֶיהָ, כְּדַבֵּר אַחַת הַנְּבָלוֹת תְּדַבֵּרִי--גַּם
אֶת־הַטּוֹב נְקַבֵּל מֵאֵת הָאֱלֹהִים, וְאֶת־הָרָע לֹא נְקַבֵּל; בְּכָל־זֹאת לֹא־חָטָא אִיּוֹב, בִּשְׂפָתָיו. {פ}
10 But he said unto her: 'Thou speakest as one of the impious women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil?' For all this did not Job sin with his lips. {P}

51393 תְּדַבֵּרְנָה 2 אִם־תְּדַבֵּרְנָה Verb - Piel Imperfect - third person feminine plural 1) to speak, declare, converse, command, promise, warn, threaten, sing ; 1a) (Qal) to speak ; 1b) (Niphal) to speak withone another, talk ; 1c) (Piel) ; 1c1) to speak ; 1c2) to promise ; 1d) (Pual) to be spoken ; 1e) (Hithpael) to speak ; 1f) (Hiphil) to lead away, put to flight 1696 דָּבַר Job 27:4; Prov. 24:2 ד אִם-תְּדַבֵּרְנָה
שְׂפָתַי עַוְלָה; וּלְשׁוֹנִי, אִם-יֶהְגֶּה רְמִיָּה. 4 Surely my lips shall not speak unrighteousness, neither shall my tongue utter deceit;

51394 תִּדְהָר 2 Noun - masculine singular 1) a species of hardwood tree ; 1a) perhaps boxwood, elm 8410 תִּדְהָר Isa. 41:19; 60:13 יט
אֶתֵּן בַּמִּדְבָּר אֶרֶז שִׁטָּה, וַהֲדַס וְעֵץ שָׁמֶן; אָשִׂים בָּעֲרָבָה, בְּרוֹשׁ תִּדְהָר וּתְאַשּׁוּר--יַחְדָּו. 19 I will plant in the wilderness the cedar, the acacia-tree, and the myrtle, and the oil-tree; I will set in the desert the cypress, the plane-tree, and the larch together;

51395 תָּדוּץ 1 Verb - Qal Imperfect - third person feminine singular 1) (Qal) to leap, dance, spring 1750 דּוּץ Job 41:14 יד בְּצַוָּארוֹ, יָלִין
עֹז; וּלְפָנָיו, תָּדוּץ דְּאָבָה. 14 In his neck abideth strength, and dismay danceth before him.

51396 תְּדוּר 1 Verb - Paal Imperfect - third person feminine singular 1) (P'al) to dwell, inhabitants, live, living. 1753 דּוּר Daniel 4:18; יח
וְעָפְיֵהּ שַׁפִּיר וְאִנְבֵּהּ שַׂגִּיא, וּמָזוֹן לְכֹלָּא־בֵהּ; תְּחֹתוֹהִי, תְּדוּר חֵיוַת בָּרָא, וּבְעַנְפוֹהִי, יִשְׁכְּנָן צִפְּרֵי שְׁמַיָּא.
18 whose leaves were fair, and the fruit thereof much, and in it was food for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation;

51397 תָּדוּשׁ 2 Verb - Qal Imperfect - second person masculine singular 1) to tread out, thresh ; 1a) (Qal) to tread on, trample on, thresh ; 1b) (Niphal) to be trampled down ; 1c) (Hophal) to be threshed 1758 דּוּשׁ Isa. 41:15; Hab.

3:12 טו הִנֵּה שַׂמְתִּיךְ, לְמוֹרַג חָרוּץ חָדָשׁ־־בַּעַל, פִּיפִיּוֹת; תָּדוּשׁ הָרִים וְתָדֹק, וּגְבָעוֹת כַּמֹּץ
תָּשִׂים. 15 Behold, I make thee a new threshing-sledge having sharp teeth; thou shalt
thresh the mountains, and beat them small, and shalt make the hills as chaff.
51398 תְּדוּשֶׁהָ 1 Verb - Qal Imperfect - third person feminine singular |
third person feminine singular 1) to tread out, thresh ; 1a) (Qal) to tread on, trample
on, thresh ; 1b) (Niphal) to be trampled down ; 1c) (Hophal) to be threshed 1758
דּוּשׁ Job 39:15 טו וַתִּשְׁכַּח, כִּי-רֶגֶל תְּזוּרֶהָ; וְחַיַּת הַשָּׂדֶה תְּדוּשֶׁהָ. 15 And
forgetteth that the foot may crush them, or that the wild beast may trample them.
51399 תַּדִּיחֶנּוּ 1 Verb - Hiphil Imperfect - third person feminine singular |
third person masculine singulare 1) to impel, thrust, drive away, banish ; 1a) (Qal) ;
1a1) to impel ; 1a2) to thrust away, banish ; 1b) (Niphal) ; 1b1) to be impelled ; 1b2) to be
thrust out, be banished ; 1b2a) banished, outcast (participle) ; 1b3) to be driven away ; 1b4)
to be thrust away, thrust aside ; 1c) (Pual) to be thrust into ; 1c1) thrust (participle) ; 1d)
(Hiphil) ; 1d1) to thrust, move, impel ; 1d2) to thrust out, banish ; 1d3) to thrust away,
thrust aside ; 1e) (Hophal) to be chased, be hunted ; 1e1) chased, hunted (participle)
5080 נָדַח Prov. 7:21 כא הִטַּתּוּ, בְּרֹב לִקְחָהּ; בְּחֵלֶק שְׂפָתֶיהָ, תַּדִּיחֶנּוּ.
21 With her much fair speech she causeth him to yield, with the blandishment of her lips she
enticeth him away.
51400 תָּדִין 1 Verb - Qal Imperfect - second person masculine singular
1) to judge, contend, plead ; 1a) (Qal) ; 1a1) to act as judge, minister judgment ; 1a2) to
plead a cause ; 1a3) to execute judgment, requite, vindicate ; 1a4) to govern ; 1a5) to contend,
strive ; 1b) (Niphal) to be at strife, quarrel 1777 דִּין Zech. 3:7 ז
כֹּה־אָמַר יְהוָה צְבָאוֹת, אִם־בִּדְרָכַי תֵּלֵךְ וְאִם אֶת־מִשְׁמַרְתִּי תִשְׁמֹר, וְגַם־אַתָּה תָּדִין אֶת־בֵּיתִי, וְגַם
תִּשְׁמֹר אֶת־חֲצֵרָי־־וְנָתַתִּי לְךָ מַהְלְכִים, בֵּין הָעֹמְדִים הָאֵלֶּה. 7 'Thus saith the LORD of hosts:
If thou wilt walk in My ways, and if thou wilt keep My charge, and wilt also judge My house,
and wilt also keep My courts, then I will give thee free access among these that stand by.
51401 תְדִינֵנִי 1 Verb - Qal Imperfect - second person masculine singular |
first person common singular 1) to judge, contend, plead ; 1a) (Qal) ; 1a1) to act as
judge, minister judgment ; 1a2) to plead a cause ; 1a3) to execute judgment, requite,
vindicate ; 1a4) to govern ; 1a5) to contend, strive ; 1b) (Niphal) to be at strife, quarrel
1777 דִּין Psalm 54:3/1 ג אֱלֹהִים, בְּשִׁמְךָ הוֹשִׁיעֵנִי; וּבִגְבוּרָתְךָ תְדִינֵנִי.
3 O God, save me by Thy name, and right me by Thy might.
51402 תְּדַכֵּא 1 Verb - Piel Imperfect - second person masculine singular
1) to crush, be crushed, be contrite, be broken ; 1a) (Niphal) ; 1a1) to be crushed ; 1a2) to be
contrite (fig.) ; 1b) (Piel) to crush ; 1c) (Pual) ; 1c1) to be crushed, be shattered ; 1c2) to be
made contrite ; 1d) (Hithpael) to allow oneself to be crushed 1792 דָּכָא
Prov. 22:22 כב אַל-תִּגְזָל-דָּל, כִּי דַל-הוּא; וְאַל-תְּדַכֵּא עָנִי בַשָּׁעַר. 22 Rob not the
weak, because he is weak, neither crush the poor in the gate;
51403 תְּדַכְּאוּ 1 Verb - Piel Imperfect - second person masculine plural
1) to crush, be crushed, be contrite, be broken ; 1a) (Niphal) ; 1a1) to be crushed ; 1a2) to be
contrite (fig.) ; 1b) (Piel) to crush ; 1c) (Pual) ; 1c1) to be crushed, be shattered ; 1c2) to be

made contrite ; 1d) (Hithpael) to allow oneself to be crushed 1792 דָּכָא
Isa. 3:15 טו מלכם (מַה־לָּכֶם) תְּדַכְּאוּ עַמִּי, וּפְנֵי עֲנִיִּים תִּטְחָנוּ: נְאֻם־אֲדֹנָי יְהוִה, צְבָאוֹת. {ס}
15 What mean ye that ye crush My people, and grind the face of the poor?' saith the Lord, the GOD of hosts. {S}

51404 תִּדְלָחֵם 2 Verb - Qal Imperfect - third person feminine singular | third person masculine plural 1) to stir up, make turbid ; 1a) (Qal) to stir up, trouble, make turbid 1804 דָּלַח Ezek. 32:13 x 2 יג וְהַאֲבַדְתִּי, אֶת־כָּל־בְּהֶמְתָּהּ, מֵעַל, מַיִם רַבִּים; וְלֹא תִדְלָחֵם רֶגֶל־אָדָם עוֹד, וּפַרְסוֹת בְּהֵמָה לֹא תִדְלָחֵם. 13 I will destroy also all the beasts thereof from beside many waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.

51405 תִּדֹּם 1 אַל־תִּדֹּם Verb - Qal Imperfect - third person feminine singular 1) to be silent, be still, wait, be dumb, grow dumb ; 1a) (Qal) ; 1a1) to be silent ; 1a2) to be still, die ; 1a3) to be struck dumb ; 1b) (Niphal) to be silenced, be made silent, destroyed ; 1c) (Poal) to make quiet ; 1d) (Hiphil) to make silent (cause to die)
1826 דָּמָה Lam. 2:18 יח צָעַק לִבָּם, אֶל־אֲדֹנָי; חוֹמַת בַּת־צִיּוֹן הוֹרִידִי כַנַּחַל דִּמְעָה, יוֹמָם וָלַיְלָה--אַל־תִּתְּנִי פוּגַת לָךְ, אַל־תִּדֹּם בַּת־עֵינֵךְ. {ס} 18 Their heart cried unto the Lord: 'O wall of the daughter of Zion, let tears run down like a river day and night; give thyself no respite; let not the apple of thine eye cease. {S}

51406 תִּדְמֶה 1 Verb - Qal Imperfect - third person feminine singular 1) to cease, cause to cease, cut off, destroy, perish; 1a) (Qal) ; 1a1) to cease ; 1a2) to cause to cease, destroy ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be undone, be cut off at sight of the theophany 1820 דָּמָה Lam. 3:49 מט עֵינִי נִגְּרָה וְלֹא תִדְמֶה, מֵאֵין הֲפֻגוֹת. 49 Mine eye is poured out, and ceaseth not, without any intermission,

51407 תִּדַּמּוּ 1 אַל־תִּדַּמּוּ Verb - Niphal Imperfect - second person masculine plural 1) to be silent, be still, wait, be dumb, grow dumb ; 1a) (Qal) ; 1a1) to be silent ; 1a2) to be still, die ; 1a3) to be struck dumb ; 1b) (Niphal) to be silenced, be made silent, destroyed ; 1c) (Poal) to make quiet ; 1d) (Hiphil) to make silent (cause to die)
1826 דָּמָה Jer. 51:6 ו נֻסוּ מִתּוֹךְ בָּבֶל, וּמַלְּטוּ אִישׁ נַפְשׁוֹ--אַל־תִּדַּמּוּ, בַּעֲוֺנָהּ: כִּי עֵת נְקָמָה הִיא, לַיהוָה--גְּמוּל, הוּא מְשַׁלֵּם לָהּ. 6 Flee out of the midst of Babylon, and save every man his life, be not cut off in her iniquity; for it is the time of the LORD'S vengeance; He will render unto her a recompense.

51408 תִּדֹּמִּי 1 Verb - Qal Imperfect - second person feminine singular 1) to be silent, be still, wait, be dumb, grow dumb ; 1a) (Qal) ; 1a1) to be silent ; 1a2) to be still, die ; 1a3) to be struck dumb ; 1b) (Niphal) to be silenced, be made silent, destroyed ; 1c) (Poal) to make quiet ; 1d) (Hiphil) to make silent (cause to die) 1826 דָּמָה
Jer. 48:2 ב אֵין עוֹד, תְּהִלַּת מוֹאָב--בְּחֶשְׁבּוֹן חָשְׁבוּ עָלֶיהָ רָעָה, לְכוּ וְנַכְרִיתֶנָּה מִגּוֹי; גַּם־מַדְמֵן תִּדֹּמִּי, אַחֲרַיִךְ תֵּלֶךְ חָרֶב. 2 The praise of Moab is no more; in Heshbon they have devised evil against her: 'Come, and let us cut her off from being a nation.' Thou also, O Madmen, shalt be brought to silence; the sword shall pursue thee.

51409 תְּדַמִּי 1 אַל־תְּדַמִּי Verb - Piel Imperfect - second person feminine singular 1) to be like, resemble ; 1a) (Qal) to be like, resemble ; 1b) (Piel);

1b1) to liken, compare ; 1b2) to imagine, think ; 1c) (Hithpael) to make oneself like ; 1d) (Niphal) 1819 דָּמָה Est. 4:13 יג וַיֹּאמֶר מָרְדֳּכַי, לְהָשִׁיב אֶל־אֶסְתֵּר: אַל־תְּדַמִּי בְנַפְשֵׁךְ, לְהִמָּלֵט בֵּית־הַמֶּלֶךְ מִכָּל־הַיְּהוּדִים. 13 Then Mordecai bade them to return answer unto Esther: 'Think not with thyself that thou shalt escape in the king's house, more than all the Jews.

51410 תְּדַמְּיוּן 1 Verb - Piel Imperfect - second person masculine plural | Paragogic nun 1) to be like, resemble ; 1a) (Qal) to be like, resemble ; 1b) (Piel); 1b1) to liken, compare ; 1b2) to imagine, think ; 1c) (Hithpael) to make oneself like ; 1d) (Niphal) 1819 דָּמָה Isa. 40:18 יח וְאֶל־מִי, תְּדַמְּיוּן אֵל; וּמַה־דְּמוּת, תַּעַרְכוּ לוֹ. 18 To whom then will ye liken God? Or what likeness will ye compare unto Him?

51411 תְּדַמְּיוּנִי 1 Verb - Piel Imperfect - second person masculine plural | first person common singular 1) to be like, resemble ; 1a) (Qal) to be like, resemble ; 1b) (Piel); 1b1) to liken, compare ; 1b2) to imagine, think ; 1c) (Hithpael) to make oneself like ; 1d) (Niphal) 1819 דָּמָה Isa. 46:5 ה לְמִי תְדַמְּיוּנִי, וְתַשְׁווּ; וְתַמְשִׁלוּנִי, וְנִדְמֶה. 5 To whom will ye liken Me, and make Me equal, and compare Me, that we may be like?

51412 תְּדַמְּיוּנִי 1 Verb - Piel Imperfect - second person masculine plural | first person common singular 1) to be like, resemble ; 1a) (Qal) to be like, resemble ; 1b) (Piel); 1b1) to liken, compare ; 1b2) to imagine, think ; 1c) (Hithpael) to make oneself like ; 1d) (Niphal) 1819 דָּמָה Isa. 40:25 כה וְאֶל־מִי תְדַמְּיוּנִי, וְאֶשְׁוֶה־־יֹאמַר, קָדוֹשׁ. 25 To whom then will ye liken Me, that I should be equal? saith the Holy One.

51413 תִּדְמֶינָה 1 וְאַל־תִּדְמֶינָה Verb - Qal Imperfect - third person feminine plural 1) to cease, cause to cease, cut off, destroy, perish; 1a) (Qal) ; 1a1) to cease ; 1a2) to cause to cease, destroy ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be undone, be cut off at sight of the theophany 1820 דָּמָה Jer. 14:17 יז וְאָמַרְתָּ אֲלֵיהֶם אֶת־הַדָּבָר הַזֶּה, תֵּרַדְנָה עֵינַי דִּמְעָה לַיְלָה וְיוֹמָם וְאַל־תִּדְמֶינָה: כִּי שֶׁבֶר גָּדוֹל נִשְׁבְּרָה, בְּתוּלַת בַּת־עַמִּי־־מַכָּה, נַחְלָה מְאֹד. 17 And thou shalt say this word unto them: Let mine eyes run down with tears night and day, and let them not cease; for the virgin daughter of my people is broken with a great breach, with a very grievous blow.

51414 תִּדְמַע 1 Verb - Qal Imperfect - third person feminine singular 1) (Qal) to weep 1830 דָּמָה Jer. 13:17 יז וְאִם לֹא תִשְׁמָעוּהָ, בְּמִסְתָּרִים תִּבְכֶּה־נַפְשִׁי מִפְּנֵי גֵוָה; וְדָמֹעַ תִּדְמַע וְתֵרַד עֵינִי, דִּמְעָה, כִּי נִשְׁבָּה, עֵדֶר יְהוָה. {ס} 17 But if ye will not hear it, my soul shall weep in secret for your pride; and mine eyes shall weep sore, and run down with tears, because the LORD'S flock is carried away captive. {S}

51415 תַּדְמֹר 2 וְאֶת־תָּמָרkethib וְאֶת־תַּדְמֹר ;qere; Noun proper - feminine singular Tadmor = |palm tree|; 1) a city built bySolomon after his conquest of Hamath-zobah 8412 תַּדְמֹר 1 Kings 9:18; 2 Chr. 8:4 יח וְאֶת־בַּעֲלָת וְאֶת־תמר (תַּדְמֹר) בַּמִּדְבָּר, בָּאָרֶץ. 18 and Baalath, and Tadmor in the wilderness, in the land,

51416 תֵדָע 5 Verb - Qal Imperfect - second person masculine singular
1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Job 38:5; Prov. 5:6; 30:4; Isa. 58:3; Hos. 13:4 ה
מִי-שָׂם מְמַדֶּיהָ, כִּי תֵדָע; אוֹ מִי-נָטָה עָלֶיהָ קָּו. 5 Who determined the measures thereof, if thou knowest? Or who stretched the line upon it?

51417 תֵדַע 6 Verb - Qal Imperfect - second person masculine singular
1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע 1 Sam. 28:2; Prov. 27:1; Eccl. 11:2, 5; Isa. 55:5; Jer. 5:15
ב וַיֹּאמֶר דָּוִד, אֶל־אָכִישׁ, לָכֵן אַתָּה תֵדַע, אֵת אֲשֶׁר־יַעֲשֶׂה עַבְדֶּךָ; וַיֹּאמֶר אָכִישׁ, אֶל־דָּוִד, לָכֵן שֹׁמֵר לְרֹאשִׁי אֲשִׂימְךָ, כָּל־הַיָּמִים. {פ} 2 And David said to Achish: 'Therefore thou shalt know what thy servant will do.' And Achish said to David: 'Therefore will I make thee keeper of my head for ever.' {P}

51418 תֵדָע 2 מַה־תֵּדָע Verb - Qal Imperfect - second person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Job 11:8; Ezek. 38:14
ח גָּבְהֵי שָׁמַיִם, מַה־תִּפְעָל; עֲמֻקָּה מִשְּׁאוֹל, מַה־תֵּדָע. 8 It is high as heaven; what canst thou do? Deeper than the nether-world; what canst thou know?

51419 תֵּדַע 16 Verb - Qal Imperfect - second person masculine singular
1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Gen. 15:13; Exod. 7:17; 8:6, 18; 9:14, 29; 10:7; Deut. 20:20; 1 Sam. 28:1; 1 Kings 2:37, 42; 8:39; 2 Chr. 6:30; Prov. 27:23; Isa. 45:3; Jer. 40:14
יג וַיֹּאמֶר לְאַבְרָם, יָדֹעַ תֵּדַע כִּי־גֵר יִהְיֶה זַרְעֲךָ בְּאֶרֶץ לֹא לָהֶם, וַעֲבָדוּם, וְעִנּוּ אֹתָם־־אַרְבַּע מֵאוֹת, שָׁנָה.
13 And He said unto Abram: 'Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;

51420 תֵדְעוּ 3 Verb - Qal Imperfect - second person masculine plural
1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע 2 Sam. 3:38; 2 Chr. 32:13; Isa. 40:21 לח וַיֹּאמֶר הַמֶּלֶךְ, אֶל־עֲבָדָיו: הֲלוֹא תֵדְעוּ־־כִּי־שַׂר וְגָדוֹל נָפַל הַיּוֹם הַזֶּה, בְּיִשְׂרָאֵל. 38 And the king said unto his servants: 'Know ye not that there is a prince and a great man fallen this day in Israel?

51421 תֵּדָעוּ 1 וְאַל־תֵּדָעוּ Verb - Qal Imperfect - second person masculine plural 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Isa. 6:9
ט וַיֹּאמֶר, לֵךְ וְאָמַרְתָּ לָעָם הַזֶּה: שִׁמְעוּ שָׁמוֹעַ וְאַל־תָּבִינוּ, וּרְאוּ רָאוֹ וְאַל־תֵּדָעוּ. 9 And He said:

'Go, and tell this people: hear ye indeed, but understand not; and see ye indeed, but perceive not.

51422 תֵּדְעוּ 8 Verb - Qal Imperfect - second person masculine plural
1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Deut. 29:5; Jos. 3:4; 23:13; Isa. 43:10; Jer. 26:15; 42:19, 22; 44:29 ה לֶחֶם לֹא אֲכַלְתֶּם, וְיַיִן וְשֵׁכָר לֹא שְׁתִיתֶם--לְמַעַן, תֵּדְעוּ, כִּי אֲנִי יְהוָה, אֱלֹהֵיכֶם.
5 Ye have not eaten bread, neither have ye drunk wine or strong drink; that ye might know that I am the LORD your God.

51423 תֵּדָעוּהָ 1 Verb - Qal Imperfect - second person masculine plural | third person feminine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Isa. 43:19
19 יט הִנְנִי עֹשָׂה חֲדָשָׁה עַתָּה תִצְמָח, הֲלוֹא תֵדָעוּהָ; אַף אָשִׂים בַּמִּדְבָּר דֶּרֶךְ, בִּישִׁמוֹן נְהָרוֹת.
Behold, I will do a new thing; now shall it spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert.

51424 תֵּדְעוּן 4 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Exod. 11:7; Num. 16:28; Jos. 3:10;

Job 19:29 ז וּלְכֹל בְּנֵי יִשְׂרָאֵל, לֹא יֶחֱרַץ־כֶּלֶב לְשֹׁנוֹ, לְמֵאִישׁ, וְעַד־בְּהֵמָה--לְמַעַן, תֵּדְעוּן, אֲשֶׁר
יַפְלֶה יְהוָה, בֵּין מִצְרַיִם וּבֵין יִשְׂרָאֵל. 7 But against any of the children of Israel shall not a
dog whet his tongue, against man or beast; that ye may know how that the LORD doth put a
difference between the Egyptians and Israel.

51425 תֵּדְעִי 1 Verb - Qal Imperfect - second person feminine singular
1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ;
1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to
know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2)
to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be
skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or
become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be
instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to
be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known,
declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal
oneself 3045 יָדַע Isa. 47:11 יא וּבָא עָלַיִךְ רָעָה, לֹא תֵדְעִי שַׁחְרָהּ, וְתִפֹּל
עָלַיִךְ הֹוָה, לֹא תוּכְלִי כַּפְּרָהּ; וְתָבֹא עָלַיִךְ פִּתְאֹם שֹׁאָה, לֹא תֵדָעִי. 11 Yet shall evil came
upon thee; thou shalt not know how to charm it away; and calamity shall fall upon thee; thou
shalt not be able to put it away; and ruin shall come upon thee suddenly, before thou knowest.

51426 תֵּדְעִי 2 Verb - Qal Imperfect - second person feminine singular
1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ;
1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to
know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2)
to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be
skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or
become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be
instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to
be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known,
declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal
oneself 3045 יָדַע Song of Songs Cant. 1:8; Isa. 47:11 ח אִם־לֹא תֵדְעִי
לָךְ, הַיָּפָה בַּנָּשִׁים; צְאִי־לָךְ בְּעִקְבֵי הַצֹּאן, וּרְעִי אֶת־גְּדִיֹּתַיִךְ, עַל, מִשְׁכְּנוֹת הָרֹעִים. {פ} 8 If
thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock
and feed thy kids, beside the shepherds' tents. {P}

51427 תֵּדְעִין 1 Verb - Qal Imperfect - second person feminine singular |
Paragogic nun 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ;
1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate,
distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ;
1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ;
1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to
be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be
perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ;
1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f)

(Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make
oneself known, reveal oneself 3045 יָדַע Ruth 3:18 יח וַתֹּאמֶר, שְׁבִי
בִתִּי, עַד אֲשֶׁר תֵּדְעִין, אֵיךְ יִפֹּל דָּבָר: כִּי לֹא יִשְׁקֹט הָאִישׁ, כִּי־אִם־כִּלָּה הַדָּבָר הַיּוֹם. 18 Then
said she: 'Sit still, my daughter, until thou know how the matter will fall; for the man will not
rest, until he have finished the thing this day.'
51428 תִּדְּפֶנּוּ 1 אֲשֶׁר־תִּדְּפֶנּוּ Verb - Qal Imperfect - third person
feminine singular | third person masculine singular 1) to drive, drive away, drive
asunder ; 1a) (Qal) to drive about ; 1b)(Niphal) to be driven, be driven about 5086
נָדַף Psalm 1:4 ד לֹא־כֵן הָרְשָׁעִים: כִּי אִם־כַּמֹּץ, אֲשֶׁר־תִּדְּפֶנּוּ רוּחַ. 4 Not so the
wicked; but they are like the chaff which the wind driveth away.
51429 תַּדִּק 2 Verb - Hiphil Imperfect - third person feminine singular
1) to break into pieces, fall into pieces, be shattered ; 1a) (P'al) to be shattered ; 1b) (Aphel)
to break into pieces 1855 דְּקַק Dan. 2:40, 44 מ וּמַלְכוּ, רביעיה
(רְבִיעָאָה), תֶּהֱוֵא תַקִּיפָה, כְּפַרְזְלָא; כָּל־קֳבֵל, דִּי פַרְזְלָא מְהַדֵּק וְחָשֵׁל כֹּלָּא, וּכְפַרְזְלָא דִּי־מְרָעַע כָּל־
אִלֵּין, תַּדִּק וְתֵרֹעַ. 40 And the fourth kingdom shall be strong as iron; forasmuch as iron
breaketh in pieces and beateth down all things; and as iron that crusheth all these, shall it
break in pieces and crush.
51430 תִּדֹּר 3 כִּי־תִדֹּר Verb - Qal Imperfect - second person
masculine singular 1) to vow, make a vow ; 1a) (Qal) to vow a vow 5087
נָדַר Num. 30:4; Deut. 23:22; Eccl. 5:4 ד וְאִשָּׁה, כִּי-תִדֹּר נֶדֶר לַיהוָה, וְאָסְרָה אִסָּר
בְּבֵית אָבִיהָ, בִּנְעֻרֶיהָ. 4 Also when a woman voweth a vow unto the LORD, and bindeth
herself by a bond, being in her father's house, in her youth,
51431 תִּדֹּר 3 Verb - Qal Imperfect - second person masculine singular
1) to vow, make a vow ; 1a) (Qal) to vow a vow 5087 נָדַר Deut. 12:17;
Eccl. 5:3 יז לֹא־תוּכַל לֶאֱכֹל בִּשְׁעָרֶיךָ, מַעְשַׂר דְּגָנְךָ וְתִירֹשְׁךָ וְיִצְהָרֶךָ, וּבְכֹרֹת בְּקָרְךָ, וְצֹאנֶךָ;
וְכָל־נְדָרֶיךָ אֲשֶׁר תִּדֹּר, וְנִדְבֹתֶיךָ וּתְרוּמַת יָדֶךָ. 17 Thou mayest not eat within thy gates the
tithe of thy corn, or of thy wine, or of thine oil, or the firstlings of thy herd or of thy flock, nor
any of thy vows which thou vowest, nor thy freewill-offerings, nor the offering of thy hand;
51432 תִּדְּרוּ 1 Verb - Qal Imperfect - second person masculine plural
1) to vow, make a vow ; 1a) (Qal) to vow a vow 5087 נָדַר Deut. 12:11
יא וְהָיָה הַמָּקוֹם, אֲשֶׁר־יִבְחַר יְהוָה אֱלֹהֵיכֶם בּוֹ לְשַׁכֵּן שְׁמוֹ שָׁם־־שָׁמָּה תָבִיאוּ, אֵת כָּל־אֲשֶׁר אָנֹכִי מְצַוֶּה
אֶתְכֶם: עוֹלֹתֵיכֶם וְזִבְחֵיכֶם, מַעְשְׂרֹתֵיכֶם וּתְרֻמַת יֶדְכֶם, וְכֹל מִבְחַר נִדְרֵיכֶם, אֲשֶׁר תִּדְּרוּ לַיהוָה.
11 then it shall come to pass that the place which the LORD your God shall choose to cause
His name to dwell there, thither shall ye bring all that I command you: your burnt-offerings,
and your sacrifices, your tithes, and the offering of your hand, and all your choice vows which
ye vow unto the LORD.
51433 תִּדְרוֹשׁ 1 Verb - Qal Imperfect - second person masculine singular
1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent
(a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen
gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen
deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6)

to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to
seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted
(only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875
דָּרַשׁ Job 10:6 ו כִּי־תְבַקֵּשׁ לַעֲוֺנִי; וּלְחַטָּאתִי תִדְרוֹשׁ. 6 That Thou inquirest
after mine iniquity, and searchest after my sin,
51434 תִּדְרוֹשׁ־ 1 תִּדְרוֹשׁ־רִשְׁעוֹ Verb - Qal Imperfect - second person
masculine singular 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ;
1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a)
of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ;
1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to
investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek
with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be
enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required
(of blood) 1875 דָּרַשׁ Psalm 10:15 טו שְׁבֹר, זְרוֹעַ רָשָׁע; וָרָע, תִּדְרוֹשׁ־
רִשְׁעוֹ בַל־תִּמְצָא. 15 Break Thou the arm of the wicked; and as for the evil man, search
out his wickedness, till none be found.
51435 תִּדְרְכוּ־ 1 תִּדְרְכוּ־בָהּ Verb - Qal Imperfect - second person
masculine plural 1) to tread, bend, lead, march ; 1a) (Qal) ; 1a1) to tread, march,
march forth ; 1a2) to tread on, tread upon ; 1a3) to tread (a press) ; 1a4) to tread (bend) a
bow ; 1a5) archer, bow-benders (participle) ; 1b) (Hiphil) ; 1b1) to tread, tread down ; 1b2)
to tread (bend with the foot) a bow ; 1b3) to cause to go, lead, march, tread 1869
דָּרַךְ Deut. 11:25 כה לֹא־יִתְיַצֵּב אִישׁ, בִּפְנֵיכֶם: פַּחְדְּכֶם וּמוֹרַאֲכֶם יִתֵּן יְהוָה אֱלֹהֵיכֶם,
עַל־פְּנֵי כָל־הָאָרֶץ אֲשֶׁר תִּדְרְכוּ־בָהּ, כַּאֲשֶׁר, דִּבֶּר לָכֶם. {ס} 25 There shall no man be able
to stand against you: the LORD your God shall lay the fear of you and the dread of you upon
all the land that ye shall tread upon, as He hath spoken unto you. {S}
51436 תִּדְרְכִי 1 Verb - Qal Imperfect - second person feminine singular
1) to tread, bend, lead,march ; 1a) (Qal) ; 1a1) to tread,march,march forth ; 1a2) to tread on,
tread upon ; 1a3) to tread (a press) ; 1a4) to tread (bend) a bow ; 1a5) archer, bow-benders
(participle) ; 1b) (Hiphil) ; 1b1) to tread, tread down ; 1b2) to tread (bend with the foot) a
bow ; 1b3) to cause to go, lead,march, tread 1869 דָּרַךְ Jdg. 5:21
כא נַחַל קִישׁוֹן גְּרָפָם, {ס} נַחַל {ר} קְדוּמִים נַחַל קִישׁוֹן; {ס} תִּדְרְכִי נַפְשִׁי, {ר} עֹז. {ס}
21 The brook Kishon swept them away, that ancient brook, the brook Kishon. O my soul, tread
them down with strength.
51437 תִּדְרֹךְ־ 2 Verb - Qal Imperfect - second person masculine singular
1) to tread, bend, lead, march ; 1a) (Qal) ; 1a1) to tread, march, march forth ; 1a2) to tread
on, tread upon ; 1a3) to tread (a press) ; 1a4) to tread (bend) a bow ; 1a5) archer, bow-benders (participle) ; 1b) (Hiphil) ; 1b1) to tread, tread down ; 1b2) to tread (bend with the
foot) a bow ; 1b3) to cause to go, lead, march, tread 1869 דָּרַךְ Deut.
33:29; Mic. 6:15 כט אַשְׁרֶיךָ יִשְׂרָאֵל מִי כָמוֹךָ, עַם נוֹשַׁע בַּיהוָה, מָגֵן עֶזְרֶךָ, וַאֲשֶׁר־חֶרֶב גַּאֲוָתֶךָ;
וְיִכָּחֲשׁוּ אֹיְבֶיךָ לָךְ, וְאַתָּה עַל־בָּמוֹתֵימוֹ תִדְרֹךְ. {ס} 29 Happy art thou, O Israel, who is
like unto thee? a people saved by the LORD, the shield of thy help, and that is the sword of

thy excellency! And thine enemies shall dwindle away before thee; and thou shalt tread upon their high places. {S}

51438 תִּדְרֹךְ 3 Verb - Qal Imperfect - second person masculine singular 1) to tread, bend, lead, march ; 1a) (Qal) ; 1a1) to tread, march, march forth ; 1a2) to tread on, tread upon ; 1a3) to tread (a press) ; 1a4) to tread (bend) a bow ; 1a5) archer, bow-benders (participle) ; 1b) (Hiphil) ; 1b1) to tread, tread down ; 1b2) to tread (bend with the foot) a bow ; 1b3) to cause to go, lead, march, tread 1869 דָּרַךְ Deut. 11:24; Jos. 1:3; Psalm 91:13 כד כָּל־הַמָּקוֹם, אֲשֶׁר תִּדְרֹךְ כַּף־רַגְלְכֶם בּוֹ--לָכֶם יִהְיֶה: מִן־הַמִּדְבָּר וְהַלְּבָנוֹן מִן־הַנָּהָר נְהַר־פְּרָת, וְעַד הַיָּם הָאַחֲרוֹן--יִהְיֶה, גְּבֻלְכֶם. 24 Every place whereon the sole of your foot shall tread shall be yours: from the wilderness, and Lebanon, from the river, the river Euphrates, even unto the hinder sea shall be your border.

51439 תִּדְרֹשׁ 1 לֹא־תִדְרֹשׁ Verb - Qal Imperfect - second person masculine singular 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875 דָּרַשׁ Deut. 23:7 ז לֹא־תִדְרֹשׁ שְׁלֹמָם, וְטֹבָתָם, כָּל־יָמֶיךָ, לְעוֹלָם. {ס} 7 Thou shalt not seek their peace nor their prosperity all thy days for ever. {S}

51440 תִּדְרֹשׁ 2 וּפֶן־תִּדְרֹשׁ Verb - Qal Imperfect - second person masculine singular 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875 דָּרַשׁ Deut. 12:30; Psalms 10:13 ל הִשָּׁמֶר לְךָ, פֶּן־תִּנָּקֵשׁ אַחֲרֵיהֶם, אַחֲרֵי, הִשָּׁמְדָם מִפָּנֶיךָ; וּפֶן־תִּדְרֹשׁ לֵאלֹהֵיהֶם לֵאמֹר, אֵיכָה יַעַבְדוּ הַגּוֹיִם הָאֵלֶּה אֶת־אֱלֹהֵיהֶם, וְאֶעֱשֶׂה־כֵּן, גַּם־אָנִי. 30 take heed to thyself that thou be not ensnared to follow them, after that they are destroyed from before thee; and that thou inquire not after their gods, saying: 'How used these nations to serve their gods? even so will I do likewise.'

51441 תִּדְרְשֶׁהוּ 1 וְאִם־תִּדְרְשֶׁהוּ Verb - Qal Imperfect - second person masculine plural | third person masculine singular 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ;

1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875 דָּרַשׁ 2 Chr. 15:2 ב וַיֵּצֵא, לִפְנֵי אָסָא, וַיֹּאמֶר לוֹ, שְׁמָעוּנִי אָסָא וְכָל־יְהוּדָה וּבִנְיָמִן: יְהוָה עִמָּכֶם, בִּהְיוֹתְכֶם עִמּוֹ, וְאִם־תִּדְרְשֻׁהוּ יִמָּצֵא לָכֶם, וְאִם־תַּעַזְבֻהוּ יַעֲזֹב אֶתְכֶם. {ס} 2 and he went out to meet Asa, and said unto him: 'Hear ye me, Asa, and all Judah and Benjamin: the LORD is with you, while ye are with Him; and if ye seek Him, He will be found of you; but if ye forsake Him, He will forsake you. {S}

51442 תִדְרְשׁוּ 2 Verb - Qal Imperfect - second person masculine plural 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875 דָּרַשׁ Deut. 12:5; Ezr. 9:12 ה כִּי אִם־אֶל־הַמָּקוֹם אֲשֶׁר־יִבְחַר יְהוָה אֱלֹהֵיכֶם, מִכָּל־שִׁבְטֵיכֶם, לָשׂוּם אֶת־שְׁמוֹ, שָׁם--לְשִׁכְנוֹ תִדְרְשׁוּ, וּבָאתָ שָּׁמָּה. 5 But unto the place which the LORD your God shall choose out of all your tribes to put His name there, even unto His habitation shall ye seek, and thither thou shalt come;

51443 תִּדְרְשׁוּ 1 וְאַל־תִּדְרְשׁוּ Verb - Qal Imperfect - second person masculine plural 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875 דָּרַשׁ Amos 5:5 ה וְאַל־תִּדְרְשׁוּ, בֵּית־אֵל, וְהַגִּלְגָּל לֹא תָבֹאוּ, וּבְאֵר שֶׁבַע לֹא תַעֲבֹרוּ: כִּי הַגִּלְגָּל גָּלֹה יִגְלֶה, וּבֵית־אֵל יִהְיֶה לְאָוֶן. 5 But seek not Beth-el, nor enter into Gilgal, and pass not to Beer-sheba; for Gilgal shall surely go into captivity, and Beth-el shall come to nought.

51444 תִּדְרְשֶׁנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to resort to, seek, seek with care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be required (of blood) 1875 דָּרַשׁ Deut. 4:29 כט וּבִקַּשְׁתֶּם מִשָּׁם אֶת־יְהוָה

אֱלֹהֶיךָ, וּמָצָאתָ: כִּי תִדְרְשֶׁנּוּ, בְּכָל־לְבָבְךָ וּבְכָל־נַפְשֶׁךָ. 29 But from thence ye will seek the
LORD thy God; and thou shalt find Him, if thou search after Him with all thy heart and with
all thy soul.

51445 תִּדְרְשֶׁנּוּ 2 אִם־תִּדְרְשֶׁנּוּ Verb - Qal Imperfect - second person
masculine singular | third person masculine singular 1) to resort to, seek, seek with
care, enquire, require ; 1a) (Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2)
to consult, enquire of, seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to
seek deity in prayer and worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a
demand), demand, require ; 1a5) to investigate, enquire ; 1a6) to ask for, require, demand ;
1a7) to practice, study, follow, seek with application ; 1a8) to seek with care, care for ; 1b)
(Niphal) ; 1b1) to allow oneself to be enquired of, consulted (only of God) ; 1b2) to be
sought, be sought out ; 1b3) to be required (of blood) 1875 דָּרַשׁ 1 Chr.
28:9; Lam. 3:25 ט וְאַתָּה שְׁלֹמֹה־בְנִי דַּע אֶת־אֱלֹהֵי אָבִיךָ וְעָבְדֵהוּ, בְּלֵב שָׁלֵם וּבְנֶפֶשׁ חֲפֵצָה־־
כִּי כָל־לְבָבוֹת דּוֹרֵשׁ יְהוָה, וְכָל־יֵצֶר מַחֲשָׁבוֹת מֵבִין: אִם־תִּדְרְשֶׁנּוּ יִמָּצֵא לָךְ, וְאִם־תַּעַזְבֶנּוּ יַזְנִיחֲךָ
לָעַד. 9 And thou, Solomon my son, know thou the God of thy father, and serve Him
with a whole heart and with a willing mind; for the LORD searcheth all hearts, and
understandeth all the imaginations of the thoughts; if thou seek Him, He will be found of thee;
but if thou forsake Him, He will cast thee off for ever.

51446 תִּדְרְשֻׁנִי 1 Verb - Qal Imperfect - second person masculine plural |
first person common singular 1) to resort to, seek, seek with care, enquire, require ; 1a)
(Qal) ; 1a1) to resort to, frequent (a place), (tread a place) ; 1a2) to consult, enquire of,
seek ; 1a2a) of God ; 1a2b) of heathen gods, necromancers ; 1a3) to seek deity in prayer and
worship ; 1a3a) God ; 1a3b) heathen deities ; 1a4) to seek (with a demand), demand, require ;
1a5) to investigate, enquire ; 1a6) to ask for, require, demand ; 1a7) to practice, study, follow,
seek with application ; 1a8) to seek with care, care for ; 1b) (Niphal) ; 1b1) to allow oneself
to be enquired of, consulted (only of God) ; 1b2) to be sought, be sought out ; 1b3) to be
required (of blood) 1875 דָּרַשׁ Jer. 29:13 יג וּבִקַּשְׁתֶּם אֹתִי,
וּמְצָאתֶם: כִּי תִדְרְשֻׁנִי, בְּכָל־לְבַבְכֶם. 13 And ye shall seek Me, and find Me, when ye shall
search for Me with all your heart.

51447 תַּדְשֵׁא 1 Verb - Hiphil Imperfect Jussive - third person feminine
singular 1) to sprout, shoot, grow green ; 1a) (Qal) to sprout, grow green ; 1b) (Hiphil)
to cause to sprout, cause to shoot forth 1876 דָּשָׁא Genesis 1:11 יא
וַיֹּאמֶר אֱלֹהִים, תַּדְשֵׁא הָאָרֶץ דֶּשֶׁא עֵשֶׂב מַזְרִיעַ זֶרַע, עֵץ פְּרִי עֹשֶׂה פְּרִי לְמִינוֹ, אֲשֶׁר זַרְעוֹ־בוֹ עַל־
הָאָרֶץ; וַיְהִי־כֵן. 11 And God said: 'Let the earth put forth grass, herb yielding seed, and
fruit-tree bearing fruit after its kind, wherein is the seed thereof, upon the earth.' And it was so.

51448 תְּדֻשָּׁן 1 Verb - Pual Imperfect - third person feminine singular
1) to be fat, grow fat, become fat, become prosperous, anoint ; 1a) (Qal) of prosperity (fig.) ;
1b) (Piel) ; 1b1) to make fat, anoint ; 1b2) to find fat (of offering-acceptable) ; 1b3) to take
away ashes (from altar) ; 1c) (Pual) to be made fat ; 1d) (Hothpael) to fatten oneself (of
Jehovah's sword) 1878 דָּשֵׁן Prov. 11:25 כה נֶפֶשׁ-בְּרָכָה תְדֻשָּׁן;

וּמַרְוֶה, גַּם-הוּא יוֹרֶא. 25 The beneficent soul shall be made rich, and he that satisfieth abundantly shall be satisfied also himself.

51449 תְּדֻשָּׁן 1 Verb - Pual Imperfect - third person feminine singular
1) to be fat, grow fat, become fat, become prosperous, anoint ; 1a) (Qal) of prosperity (fig.) ; 1b) (Piel) ; 1b1) to make fat, anoint ; 1b2) to find fat (of offering-acceptable) ; 1b3) to take away ashes (from altar) ; 1c) (Pual) to be made fat ; 1d) (Hothpael) to fatten oneself (of Jehovah's sword) 1878 דָּשֵׁן Prov. 13:4 ד מִתְאַוָּה וָאַיִן, נַפְשׁוֹ עָצֵל; וְנֶפֶשׁ חָרֻצִים תְּדֻשָּׁן. 4 The soul of the sluggard desireth, and hath nothing; but the soul of the diligent shall be abundantly gratified.

51450 תְּדַשֶּׁן־ 1 תְּדַשֶּׁן־עָצֶם Verb - Piel Imperfect - third person feminine singular 1) to be fat, grow fat, become fat, become prosperous, anoint ; 1a) (Qal) of prosperity (fig.) ; 1b) (Piel) ; 1b1) to make fat, anoint ; 1b2) to find fat (of offering-acceptable) ; 1b3) to take away ashes (from altar) ; 1c) (Pual) to be made fat ; 1d) (Hothpael) to fatten oneself (of Jehovah's sword) 1878 דָּשֵׁן Prov. 15:30
ל מְאוֹר-עֵינַיִם, יְשַׂמַּח-לֵב; שְׁמוּעָה טוֹבָה, תְּדַשֶּׁן-עָצֶם. 30 The light of the eyes rejoiceth the heart; and a good report maketh the bones fat.

51451 תֶּהְבָּלוּ 2 Verb - Qal Imperfect - second person masculine plural
1) to act emptily, become vain, be vain ; 1a) (Qal) ; 1a1) to become vain ; 1a2) to be utterly vain (with cognate acc) ; 1b) (Hiphil) ; 1b1) to cause to become vain ; 1b2) to fill with vain hopes 1891 הָבַל Job 27:12; Psalms 62:11 יב הֵן-אַתֶּם כֻּלְּכֶם חֲזִיתֶם; וְלָמָּה-זֶּה, הֶבֶל תֶּהְבָּלוּ. 12 Behold, all ye yourselves have seen it; why then are ye become altogether vain?

51452 תֶהְגֶּה 1 Verb - Qal Imperfect - third person feminine singular
1) to moan, growl, utter, muse, mutter, meditate, devise, plot, speak ; 1a) (Qal) ; 1a1) to roar, growl, groan ; 1a2) to utter, speak ; 1a3) to meditate, devise, muse, imagine ; 1b) (Poal) to utter ; 1c) (Hiphil) to mutter 1897 הָגָה Isa. 59:3 ג כִּי כַפֵּיכֶם נְגֹאֲלוּ בַדָּם, וְאֶצְבְּעוֹתֵיכֶם בֶּעָוֺן; שִׂפְתוֹתֵיכֶם, דִּבְּרוּ־שֶׁקֶר--לְשׁוֹנְכֶם, עַוְלָה תֶהְגֶּה. 3 For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue muttereth wickedness.

51453 תֶּהְגֶּה 2 Verb - Qal Imperfect - third person feminine singular
1) to moan, growl, utter, muse, mutter, meditate, devise, plot, speak ; 1a) (Qal) ; 1a1) to roar, growl, groan ; 1a2) to utter, speak ; 1a3) to meditate, devise, muse, imagine ; 1b) (Poal) to utter ; 1c) (Hiphil) to mutter 1897 הָגָה Psalm 35:28; 71:24 כח וּלְשׁוֹנִי, תֶּהְגֶּה צִדְקֶךָ; כָּל-הַיּוֹם, תְּהִלָּתֶךָ. 28 And my tongue shall speak of Thy righteousness, and of Thy praise all the day. {P}

51454 תֶּהְגּוּ 1 Verb - Qal Imperfect - second person masculine plural
1) to moan, growl, utter, muse, mutter, meditate, devise, plot, speak ; 1a) (Qal) ; 1a1) to roar, growl, groan ; 1a2) to utter, speak ; 1a3) to meditate, devise, muse, imagine ; 1b) (Poal) to utter ; 1c) (Hiphil) to mutter 1897 הָגָה Isa. 16:7 ז לָכֵן, יְיֵלִיל מוֹאָב לְמוֹאָב--כֻּלֹּה יְיֵלִיל: לַאֲשִׁישֵׁי קִיר־חֲרֶשֶׂת תֶּהְגּוּ, אַךְ־נְכָאִים. 7 Therefore shall Moab wail

for Moab, every one shall wail; for the sweet cakes of Kir-hareseth shall ye mourn, sorely stricken.

51455 תֶּהְדֹּפוּ 1 Verb - Qal Imperfect - second person masculine plural
1) to thrust, push, drive, cast away, cast out, expel, thrust away ; 1a) (Qal) ; 1a1) to thrust, push ; 1a2) to drive out, thrust out ; 1a3) to depose 1920 הָדַף Ezek. 34:21 כא יַעַן, בְּצַד וּבְכָתֵף תֶּהְדֹּפוּ, וּבְקַרְנֵיכֶם תְּנַגְּחוּ, כָּל־הַנַּחְלוֹת--עַד אֲשֶׁר הֲפִיצוֹתֶם אוֹתָנָה, אֶל־הַחוּצָה. 21 Because ye thrust with side and with shoulder, and push all the weak with your horns, till ye have scattered them abroad;

51456 תֶּהְדַּר 2 Verb - Qal Imperfect - second person masculine singular
1) to honour, adorn, glorify, be high ; 1a) (Qal) ; 1a1) to swell ; 1a1a) swelling (pass participle) ; 1a2) to honour, pay honour to, show partiality ; 1a3) to adorn ; 1a3a) adorned (pass participle) ; 1b) (Niphal) to be honoured ; 1c) (Hithpael) to honour oneself, claim honour 1921 הָדַר Exod. 23:3; Lev. 19:15 ג וְדָל, לֹא תֶהְדַּר בְּרִיבוֹ. {ס} 3 neither shalt thou favour a poor man in his cause. {S}

51457 תֹהוּ 5 Noun - masculine singular 1) formlessness, confusion, unreality, emptiness ; 1a) formlessness (of primeval earth) ; 1a1) nothingness, empty space ; 1b) that which is empty or unreal (of idols) (fig) ; 1c) wasteland, wilderness (of solitary places) ; 1d) place of chaos ; 1e) vanity 8414 תֹּ֫הוּ Gen. 1:2; 1 Sam. 12:21; Isa. 34:11; 45:18; Jer. 4:23 ב וְהָאָרֶץ, הָיְתָה תֹהוּ וָבֹהוּ, וְחֹשֶׁךְ, עַל־פְּנֵי תְהוֹם; וְרוּחַ אֱלֹהִים, מְרַחֶפֶת עַל־פְּנֵי הַמָּיִם. 2 Now the earth was unformed and void, and darkness was upon the face of the deep; and the spirit of God hovered over the face of the waters.

51458 תֹהוּ 5 עַל־תֹּהוּ Noun - masculine singular 1) formlessness, confusion, unreality, emptiness ; 1a) formlessness (of primeval earth) ; 1a1) nothingness, empty space ; 1b) that which is empty or unreal (of idols) (fig) ; 1c) wasteland, wilderness (of solitary places) ; 1d) place of chaos ; 1e) vanity 8414 תֹּ֫הוּ Job 26:7; Isa. 24:10; 44:9; 45:19; 59:4 ז נֹטֶה צָפוֹן עַל־תֹּהוּ; תֹּלֶה אֶרֶץ, עַל־בְּלִי־מָה.
7 He stretcheth out the north over the empty space, and hangeth the earth over nothing.

51459 תֶּהֱוֵא 4 Verb - Qal Imperfect - third person feminine singular
1) to come to pass, become, be ; 1a) (P'al) ; 1a1) to come to pass; 1a2) to come into being, arise, become, come to be ; 1a2a) to let become known (with participle of knowing) ; 1a3) to be 1934 הֲוָא Ezr. 6:8; Dan. 2:40; 4:24; 7:23 ח וּמִנִּי, שִׂים טְעֵם--לְמָא דִּי־תַעַבְדוּן עִם־שָׂבֵי יְהוּדָיֵא אִלֵּךְ, לְמִבְנֵא בֵּית־אֱלָהָא דֵךְ; וּמִנִּכְסֵי מַלְכָּא, דִּי מִדַּת עֲבַר נַהֲרָה, אָסְפַּרְנָא נִפְקְתָא תֶּהֱוֵא מִתְיַהֲבָא לְגֻבְרַיָּא אִלֵּךְ, דִּי־לָא לְבַטָּלָא. 8 Moreover I make a decree concerning what ye shall do to these elders of the Jews for the building of this house of God; that of the king's goods, even of the tribute beyond the River, expenses be given with all diligence unto these men, that they be not hindered.

51460 תֶּהֱוֵה 3 Verb - Qal Imperfect - third person feminine singular
1) to come to pass, become, be ; 1a) (P'al) ; 1a1) to come to pass; 1a2) to come into being, arise, become, come to be ; 1a2a) to let become known (with participle of knowing) ; 1a3) to be 1934 הֲוָא Dan. 2:41f מא וְדִי־חֲזַיְתָה רַגְלַיָּא וְאֶצְבְּעָתָא, מנהון (מִנְּהֵן) חֲסַף דִּי־פֶחָר ומנהון (וּמִנְּהֵן) פַּרְזֶל--מַלְכוּ פְלִיגָה תֶּהֱוֵה, וּמִן־נִצְבְּתָא דִּי־פַרְזְלָא לֶהֱוֵא־בַהּ; כָּל־קֳבֵל

דִּי חֲזַיְתָה, פַּרְזְלָא מְעָרַב בַּחֲסַף טִינָא. 41 And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, it shall be a divided kingdom; but there shall be in it of the firmness of the iron, forasmuch as thou sawest the iron mixed with miry clay.

51461 תְּהוֹבֵד 1 Verb - Hiphil Imperfect - second person masculine singular; Verb Haphel Imperfect second person masculine singular jussive in meaning, but no unique form for jussive 1) to perish, vanish ; 1a) (P'al) shall perish ; 1b) (Aphel) destroy ; 1c) (Hophal) be destroyed 7 אֲבַד Dan. 2:24 כד כָּל־קֳבֵל דְּנָה, דָּנִיֵּאל עַל עַל־אַרְיוֹךְ, דִּי מַנִּי מַלְכָּא, לְהוֹבָדָה לְחַכִּימֵי בָבֶל; אֲזַל וְכֵן אֲמַר־לֵהּ, לְחַכִּימֵי בָבֶל אַל־תְּהוֹבֵד--הַעֵלְנִי קֳדָם מַלְכָּא, וּפִשְׁרָא לְמַלְכָּא אֲחַוֵּא. {ס} 24 Therefore Daniel went in unto Arioch, whom the king had appointed to destroy the wise men of Babylon; he went and said thus unto him: 'Destroy not the wise men of Babylon; bring me in before the king, and I will declare unto the king the interpretation.' {S}

51462 תְּהוֹדְעוּן 1 Verb - Hiphil Imperfect - second person masculine plural 1) to know ; 1a) (P'al) to know ; 1b) (Aphel) to let someone know, communicate, inform, cause to know 3046 יְדַע Ezr. 7:25 כה וְאַנְתְּ עֶזְרָא, כְּחָכְמַת אֱלָהָךְ דִּי־בִידָךְ מֶנִּי שָׁפְטִין וְדַיָּנִין דִּי־לֶהֱוֺן דאנין (דָּיְנִין) לְכָל־עַמָּה דִּי בַּעֲבַר נַהֲרָה, לְכָל־יָדְעֵי, דָּתֵי אֱלָהָךְ; וְדִי לָא יָדַע, תְּהוֹדְעוּן. 25 And thou, Ezra, after the wisdom of thy God that is in thy hand, appoint magistrates and judges, who may judge all the people that are beyond the River, all such as know the laws of thy God; and teach ye him that knoweth them not.

51463 תְּהוֹדְעוּנַּנִי 1 Verb - Hiphil Imperfect - second person masculine plural | first person common singulare 1) to know ; 1a) (P'al) to know ; 1b) (Aphel) to let someone know, communicate, inform, cause to know 3046 יְדַע Dan. 2:5 ה עָנֵה מַלְכָּא וְאָמַר לכשדיא (לְכַשְׂדָּאֵי), מִלְּתָה מִנִּי אַזְדָּא: הֵן לָא תְהוֹדְעוּנַּנִי, חֶלְמָא וּפִשְׁרֵהּ, הַדָּמִין תִּתְעַבְדוּן, וּבָתֵּיכוֹן נְוָלִי יִתְּשָׂמוּן. 5 The king answered and said to the Chaldeans: 'The thing is certain with me; if ye make not known unto me the dream and the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

51464 תְּהוֹדְעֻנַּנִי 1 לָא־תְהוֹדְעֻנַּנִי Verb - Haphel Imperfect - second person masculine plural | first person common singulare; 1) to know ; 1a) (P'al) to know ; 1b) (Aphel) to let someone know, communicate, inform, cause to know 3046 יְדַע Dan. 2:9 ט דִּי הֵן־חֶלְמָא לָא תְהוֹדְעֻנַּנִי חֲדָה־הִיא דָתְכוֹן, וּמִלָּה כִדְבָה וּשְׁחִיתָה הזמנתון (הִזְדְּמִנְתּוּן) לְמֵאמַר קָדָמַי, עַד דִּי עִדָּנָא יִשְׁתַּנֵּא; לָהֵן, חֶלְמָא אֱמַרוּ לִי, וְאִנְדַּע, דִּי פִשְׁרֵהּ תְּהַחֲוֻנַּנִי. 9 that, if ye make not known unto me the dream, there is but one law for you; and ye have agreed together to speak before me lying and corrupt words, till the time be changed; only tell me the dream, and I shall know that ye can declare unto me the interpretation thereof.'

51465 תְּהוֹם 3 Noun - common singular 1) deep, depths, deep places, abyss, the deep, sea ; 1a) deep (of subterranean waters); 1b) deep, sea, abysses (of sea) ; 1c) primeval ocean, deep ; 1d) deep, depth (of river) ; 1e) abyss, the grave 8415 תְּהוֹם Gen. 1:2; Job 38:30; Prov. 8:27 ב וְהָאָרֶץ, הָיְתָה תֹהוּ וָבֹהוּ, וְחֹשֶׁךְ, עַל־פְּנֵי תְהוֹם; וְרוּחַ אֱלֹהִים, מְרַחֶפֶת עַל־פְּנֵי הַמָּיִם. 2 Now the earth was unformed and void, and darkness was upon the face of the deep; and the spirit of God hovered over the face of the waters.

51466 תְּהוֹם־ 18 Noun - common singular 1) deep, depths, deep places, abyss, the deep, sea ; 1a) deep (of subterranean waters); 1b) deep, sea, abysses (of sea) ; 1c) primeval ocean, deep ; 1d) deep, depth (of river) ; 1e) abyss, the grave 8415
תְּהוֹם Gen. 7:11; 8:2; 49:25; Job 28:14; 38:16; 41:24; Psalm 36:7; 42:8; 104:6; Prov. 8:28; Isa. 51:10; Ezek. 26:19; 31:4, 15; Amos 7:4; Jon. 2:6; Hab. 3:10 יא בִּשְׁנַת שֵׁשׁ־מֵאוֹת שָׁנָה, לְחַיֵּי־נֹחַ, בַּחֹדֶשׁ הַשֵּׁנִי, בְּשִׁבְעָה־עָשָׂר יוֹם לַחֹדֶשׁ--בַּיּוֹם הַזֶּה, נִבְקְעוּ כָּל־מַעְיְנֹת תְּהוֹם רַבָּה, וַאֲרֻבֹּת הַשָּׁמַיִם, נִפְתָּחוּ. 11 In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

51467 תְהוֹמוֹת 1 Noun - common plural 1) deep, depths, deep places, abyss, the deep, sea ; 1a) deep (of subterranean waters); 1b) deep, sea, abysses (of sea) ; 1c) primeval ocean, deep ; 1d) deep, depth (of river) ; 1e) abyss, the grave 8415
תְּהוֹם Psalm 107:26 כו ז יַעֲלוּ שָׁמַיִם, יֵרְדוּ תְהוֹמוֹת; נַפְשָׁם, בְּרָעָה תִתְמוֹגָג. 26 They mounted up to the heaven, they went down to the deeps; their soul melted away because of trouble;

51468 תְּהוֹמוֹת 3 Noun - common plural 1) deep, depths, deep places, abyss, the deep, sea ; 1a) deep (of subterranean waters); 1b) deep, sea, abysses (of sea) ; 1c) primeval ocean, deep ; 1d) deep, depth (of river) ; 1e) abyss, the grave 8415
תְּהוֹם Psalm 33:7; 135:6; Prov. 3:20 ז כֹּנֵס כַּנֵּד, מֵי הַיָּם; נֹתֵן בְּאוֹצָרוֹת תְּהוֹמוֹת. 7 He gathereth the waters of the sea together as a heap; He layeth up the deeps in storehouses.

51469 תְּהוֹתְתוּ 1 Verb - Polel Imperfect - second person masculine plural 1) (Poel) to shout at, be frantic at, assail, break in, overwhelm, imagine mischief 2050
הָתַת Psalm 62:4 ד עַד-אָנָה, תְּהוֹתְתוּ עַל-אִישׁ-- תְּרָצְּחוּ כֻלְּכֶם: כְּקִיר נָטוּי; גָּדֵר, הַדְּחוּיָה. 4 How long will ye set upon a man, that ye may slay him, all of you, {N} as a leaning wall, a tottering fence?

51470 תְּהַחֲוֺן 1 Verb - Haphel Imperfect - second person masculine plural 1) to show, interpret, explain, inform, tell, declare ; 1a) (Pael) to show, interpret ; 1b) (Aphel) to show 2324 חֲוָא Dan. 2:6 ו וְהֵן חֶלְמָא וּפִשְׁרֵהּ, תְּהַחֲוֺן, מַתְּנָן וּנְבִזְבָּה וִיקָר שַׂגִּיא, תְּקַבְּלוּן מִן־קֳדָמָי; לָהֵן, חֶלְמָא וּפִשְׁרֵהּ הַחֲוֺנִי. 6 But if ye declare the dream and the interpretation thereof, ye shall receive of me gifts and rewards and great honour; only declare unto me the dream and the interpretation thereof.'

51471 תְּהַחֲוֻנַּנִי 1 Verb - Hiphil Imperfect - second person masculine plural | first person common singulare 1) to show, interpret, explain, inform, tell, declare ; 1a) (Pael) to show, interpret ; 1b) (Aphel) to show 2324 חֲוָא Dan. 2:9 ט דִּי הֵן־חֶלְמָא לָא תְהוֹדְעֻנַּנִי חֲדָה־הִיא דָתְכוֹן, וּמִלָּה כִדְבָה וּשְׁחִיתָה הזמנתון (הִזְדְּמִנְתּוּן) לְמֵאמַר קֳדָמַי, עַד דִּי עִדָּנָא, יִשְׁתַּנֵּא; לָהֵן, חֶלְמָא אֱמַרוּ לִי, וְאִנְדַּע, דִּי פִשְׁרֵהּ תְּהַחֲוֻנַּנִי. 9 that, if ye make not known unto me the dream, there is but one law for you; and ye have agreed together to speak before me lying and corrupt words, till the time be changed; only tell me the dream, and I shall know that ye can declare unto me the interpretation thereof.'

51472 תְהִי 2 Verb - Qal Imperfect Jussive - third person feminine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Gen. 13:8; Num. 12:12
ח וַיֹּאמֶר אַבְרָם אֶל־לוֹט, אַל־נָא תְהִי מְרִיבָה בֵּינִי וּבֵינֶךָ, וּבֵין רֹעַי, וּבֵין רֹעֶיךָ: כִּי־אֲנָשִׁים אַחִים,
אֲנָחְנוּ. 8 And Abram said unto Lot: 'Let there be no strife, I pray thee, between me and thee, and between my herdmen and thy herdmen; for we are brethren.

51473 תְּהִי־ 23 תְּהִי נָא Verb - Qal Imperfect Jussive - third person feminine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Gen. 26:28; 37:27; Jdg. 15:2; 1 Sam. 18:17; 2 Sam. 24:17; 1 Chr. 21:17; Neh. 1:6, 11; Job 6:29; Psalm 69:26; 80:18; 109:19; 119:173; Prov. 3:7f; 22:26; 23:20; 24:28; Eccl. 7:16f; Jer. 50:26; Ezek. 2:8; Nah. 3:11 כח וַיֹּאמְרוּ, רָאוֹ רָאִינוּ כִּי־הָיָה יְהוָה עִמָּךְ, וַנֹּאמֶר תְּהִי נָא אָלָה בֵּינוֹתֵינוּ,
בֵּינֵינוּ וּבֵינֶךָ; וְנִכְרְתָה בְרִית, עִמָּךְ. 28 And they said: 'We saw plainly that the LORD was with thee; and we said: Let there now be an oath betwixt us, even betwixt us and thee, and let us make a covenant with thee;

51474 תִּהְיֶה־ 53 לֹא־תְשִׁימוּן Verb - Qal Imperfect - second person masculine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Exod. 22:24; 23:2, 26; Lev. 2:5; 7:9, 33; 13:9; 15:19; 20:14; 22:12f; 26:37; Num. 27:17; 30:7; Deut. 22:19, 29; 23:18; 25:5; 28:13; Jos. 14:9; Jdg. 4:9; 1 Sam. 24:13f; 25:31; 2 Sam. 2:26; 15:14; 18:3; 1 Kings 8:38; Prov. 24:20; Isa. 7:7; Jer. 4:27; 11:23; 14:8f; 15:18f; 27:17; 46:19; Ezek. 3:26; 11:11; 12:20; 20:32; 35:4, 15; Dan. 11:17, 29, 42; Hos. 5:9; Joel 4:19; Amos 7:3, 6; Mic. 7:4; Zeph. 2:4 כד אִם־כֶּסֶף תַּלְוֶה אֶת־עַמִּי, אֶת־הֶעָנִי עִמָּךְ--לֹא־תִהְיֶה לוֹ, כְּנֹשֶׁה; לֹא־תְשִׁימוּן

עָלָיו, נֶשֶׁךְ. 24 If thou lend money to any of My people, even to the poor with thee, thou shalt not be to him as a creditor; neither shall ye lay upon him interest.

51475 תִהְיֶה 111 Verb - Qal Imperfect - second person masculine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Gen. 4:12; 21:30; 34:10; 41:40; Exod. 4:16; 13:9; 20:20; 21:4; 22:10; 23:29; 30:36f; 40:38; Lev. 6:16; 7:10; 14:2; 15:3, 19, 25; 17:7; 19:20; 25:7, 10ff, 29, 31f, 48; 27:21; Num. 4:27; 29:35; 34:12; 36:8; Deut. 6:25; 7:14; 13:10; 17:7; 18:13; 23:13f; 24:13; 28:44; 31:19; 33:7; Jos. 2:19; 4:6; 24:27; 1 Sam. 11:9; 23:22; 2 Sam. 5:2; 13:13; 19:14; 1 Kings 12:7; 1 Chr. 11:2; 2 Chr. 10:7; Job 11:17; 15:31; Psalm 37:18; 109:7; Prov. 12:24; 14:35; Isa. 3:6; 4:6; 7:24; 19:23; 30:15; 51:6, 8; 61:7; Jer. 7:34; 26:18; 36:30; 49:13; 51:26, 62; Ezek. 7:26; 14:16; 18:20; 21:37; 23:32; 26:5, 14; 29:15; 30:16; 38:9, 16, 21; 44:22; 46:11, 16f; 47:10; 48:8, 10; Joel 3:5; 4:19; Amos 3:6; Obad. 1:17; Mic. 3:12; 7:10; Hab. 3:4; Zeph. 2:9; Zech. 6:13f; 14:12f, 15, 18f יב כִּי תַעֲבֹד אֶת־הָאֲדָמָה, לֹא־תֹסֵף תֵּת־כֹּחָהּ לָךְ; נָע וָנָד, תִּהְיֶה בָאָרֶץ. 12 When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a wanderer shalt thou be in the earth.'

51476 תִהְיֵה 1 אַל־תִּהְיֵה־לִי Verb - Qal Imperfect - second person masculine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Jer. 17:17 יז אַל־תִּהְיֵה־לִי, לִמְחִתָּה; מַחֲסִי־אַתָּה, בְּיוֹם רָעָה. 17 Be not a ruin unto me; thou art my refuge in the day of evil.

51477 תִהְיוּ־ 5 Verb - Qal Imperfect - second person masculine plural 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה 2 Sam. 19:12f, 23; Isa.

1:30; Mal. 3:12 יב וְהַמֶּלֶךְ דָּוִד, שָׁלַח אֶל־צָדוֹק וְאֶל־אֶבְיָתָר הַכֹּהֲנִים לֵאמֹר, דַּבְּרוּ אֶל־זִקְנֵי יְהוּדָה לֵאמֹר, לָמָּה תִהְיוּ אַחֲרֹנִים לְהָשִׁיב אֶת־הַמֶּלֶךְ אֶל־בֵּיתוֹ; וּדְבַר, כָּל־יִשְׂרָאֵל, בָּא אֶל־הַמֶּלֶךְ, אֶל־בֵּיתוֹ. 12 And king David sent to Zadok and to Abiathar the priests, saying: 'Speak unto the elders of Judah, saying: Why are ye the last to bring the king back to his house?--For the speech of all Israel was come to the king, to bring him to his house.--

51478 תִּהְיוּ 12 Verb - Qal Imperfect - second person masculine plural 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Gen. 34:15; 44:10; Exod. 19:6; Lev. 19:2; 26:12; 1 Sam. 8:17; 14:40; 2 Sam. 19:12f, 23; 2 Chr. 30:7; Psalms 32:9; Isa. 1:30; Jer. 7:23; Ezek. 11:11; Zech. 1:4; Mal. 3:12 טו אַךְ־בְּזֹאת, נֵאוֹת לָכֶם: אִם תִּהְיוּ כָמֹנוּ, לְהִמֹּל לָכֶם כָּל־זָכָר. 15 Only on this condition will we consent unto you: if ye will be as we are, that every male of you be circumcised;

51479 תִּהְיוּן 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Exodus 22:30/31 ל וְאַנְשֵׁי־קֹדֶשׁ, תִּהְיוּן לִי; וּבָשָׂר בַּשָּׂדֶה טְרֵפָה לֹא תֹאכֵלוּ, לַכֶּלֶב תַּשְׁלִכוּן אֹתוֹ. {ס} 30 And ye shall be holy men unto Me; therefore ye shall not eat any flesh that is torn of beasts in the field; ye shall cast it to the dogs. {S}

51480 תִּהְיִי 1 Verb - Qal Imperfect - second person feminine singular 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Hos. 3:3 ג וָאֹמַר אֵלֶיהָ, יָמִים רַבִּים תֵּשְׁבִי לִי--לֹא תִזְנִי, וְלֹא תִהְיִי לְאִישׁ; וְגַם־אֲנִי, אֵלָיִךְ. 3 and I said unto her:

'Thou shalt sit solitary for me many days; thou shalt not play the harlot, and thou shalt not be any man's wife; nor will I be thine.'

51481 תִּהְיֶיןָ 2 כִּי־תִהְיֶיןָ Verb - Qal Imperfect - third person feminine plural 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Deut. 21:15; Ezek. 34:10 טו כִּי־תִהְיֶיןָ לְאִישׁ שְׁתֵּי נָשִׁים, הָאַחַת אֲהוּבָה וְהָאַחַת שְׂנוּאָה, וְיָלְדוּ־לוֹ בָנִים, הָאֲהוּבָה וְהַשְּׂנוּאָה; וְהָיָה הַבֵּן הַבְּכֹר, לַשְּׂנִיאָה. 15 If a man have two wives, the one beloved, and the other hated, and they have borne him children, both the beloved and the hated; and if the first-born son be hers that was hated;

51482 תִּהְיֶיןָ 1 Verb - Qal Imperfect - third person feminine plural 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Gen. 49:26 כו בִּרְכֹת אָבִיךָ, גָּבְרוּ עַל־בִּרְכֹת הוֹרַי, עַד־תַּאֲוַת, גִּבְעֹת עוֹלָם; תִּהְיֶיןָ לְרֹאשׁ יוֹסֵף, וּלְקָדְקֹד נְזִיר אֶחָיו. {פ} 26 The blessings of thy father are mighty beyond the blessings of my progenitors unto the utmost bound of the everlasting hills; they shall be on the head of Joseph, and on the crown of the head of the prince among his brethren. {P}

51483 תִּהְיֶיןָ 9 Verb - Qal Imperfect - third person feminine plural 1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Gen. 41:36; Exod. 25:27; 26:3; 27:2; 28:21; Ezek. 7:4, 9; 29:12 לו וְהָיָה הָאֹכֶל לְפִקָּדוֹן, לָאָרֶץ, לְשֶׁבַע שְׁנֵי הָרָעָב, אֲשֶׁר תִּהְיֶיןָ בְּאֶרֶץ מִצְרָיִם; וְלֹא־תִכָּרֵת הָאָרֶץ, בָּרָעָב. 36 And the food shall be for a store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine.'

51484 תִּהְיֶינָה 4 Verb - Qal Imperfect - third person feminine plural
1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Jer. 48:9; 49:13; Ezek. 34:22; 35:10 ט תְּנוּ־צִיץ לְמוֹאָב, כִּי נָצֹא תֵּצֵא; וְעָרֶיהָ לְשַׁמָּה תִהְיֶינָה, מֵאֵין יוֹשֵׁב בָּהֵן.
9 Give wings unto Moab, for she must fly and get away; and her cities shall become a desolation, without any to dwell therein.

51485 תִּהְיֶינָה 16 Verb - Qal Imperfect - third person feminine plural
1) to be, become, come to pass, exist, happen, fall out ; 1a) (Qal) ; 1a1) ----- ; 1a1a) to happen, fall out, occur, take place, come about, come to pass ; 1a1b) to come about, come to pass ; 1a2) to come into being, become ; 1a2a) to arise, appear, come ; 1a2b) to become ; 1a2b1) to become ; 1a2b2) to become like ; 1a2b3) to be instituted, be established ; 1a3) to be ; 1a3a) to exist, be in existence ; 1a3b) to abide, remain, continue (with word of place or time) ; 1a3c) to stand, lie, be in, be at, be situated (with word of locality) ; 1a3d) to accompany, be with ; 1b) (Niphal) ; 1b1) to occur, come to pass, be done, be brought about ; 1b2) to be done, be finished, be gone 1961 הָיָה Lev. 23:15, 17; Num. 35:11, 13ff; 36:3f, 6; Jos. 21:42; Psalm 130:2; Isa. 16:2; 17:2; Jer. 48:9; 49:13; Ezek. 30:7; 34:22; 35:10; 36:38 טו וּסְפַרְתֶּם לָכֶם, מִמָּחֳרַת הַשַּׁבָּת, מִיּוֹם הֲבִיאֲכֶם, אֶת־עֹמֶר הַתְּנוּפָה: שֶׁבַע שַׁבָּתוֹת, תְּמִימֹת תִּהְיֶינָה. 15 And ye shall count unto you from the morrow after the day of rest, from the day that ye brought the sheaf of the waving; seven weeks shall there be complete;

51486 תְּהִימֶנָה 1 Verb - Hiphil Imperfect - third feminine plural 1) to distract, ring again, make a (great) noise, murmur, roar, discomfit, be moved ; 1a) (Qal) to discomfit ; 1b) (Niphal) to be in a stir ; 1c) (Hiphil) ; 1c1) to murmur ; 1c2) to show disquietude 1949 הוּם Mic. 2:12 יב אָסֹף אֶאֱסֹף יַעֲקֹב כֻּלָּךְ, קַבֵּץ אֲקַבֵּץ שְׁאֵרִית יִשְׂרָאֵל--יַחַד אֲשִׂימֶנּוּ, כְּצֹאן בָּצְרָה: כְּעֵדֶר בְּתוֹךְ הַדָּבְרוֹ, תְּהִימֶנָה מֵאָדָם. 12 I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will render them all as sheep in a fold; as a flock in the midst of their pasture; they shall make great noise by reason of the multitude of men.

51487 תַּהְכְּרוּ־ 1 תַּהְכְּרוּ־לִי Verb - Hiphil Imperfect - second person masculine plural 1) (Hiphil) to deal wrongly with 1970 הָכַר Job 19:3 ג זֶה עֶשֶׂר פְּעָמִים, תַּכְלִימוּנִי; לֹא־תֵבֹשׁוּ, תַּהְכְּרוּ־לִי. 3 These ten times have ye reproached me; ye are not ashamed that ye deal harshly with me.

51488 תָּהֵל 1 Verb - Hiphil Imperfect - third person feminine singular
1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters

(participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to
be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to
boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel)
to act madly, act like a madman 1984 הָלַל Job 41:10 י עֲטִישֹׁתָיו,
תָּהֶל אוֹר; וְעֵינָיו, כְּעַפְעַפֵּי־שָׁחַר. 10 His sneezings flash forth light, and his eyes are like
the eyelids of the morning.

51489 תָּהֳלָה 1 Noun - feminine singular 1) error 8417
תָּהֳלָה Job 4:18 יח הֵן בַּעֲבָדָיו, לֹא יַאֲמִין; וּבְמַלְאָכָיו, יָשִׂים תָּהֳלָה. 18 Behold,
He putteth no trust in His servants, and His angels He chargeth with folly;

51490 תְּהִלָּה 4 Noun - feminine singular 1) praise, song or hymn of
praise ; 1a) praise, adoration, thanksgiving (paid to God) ; 1b) act of general or public praise ;
1c) praise-song (as title); 1d) praise (demanded by qualities or deeds or attributes of God) ;
1e) renown, fame, glory ; 1e1) of Damascus, God ; 1e2) object of praise, possessor of renown
(fig) 8416 תְּהִלָּה Psalm 33:1; 65:2; 147:1; Isa. 61:3 א רַנְּנוּ צַדִּיקִים,
בַּיהוָה; לַיְשָׁרִים, נָאוָה תְהִלָּה. 1 Rejoice in the LORD, O ye righteous, praise is comely for
the upright.

51491 תְּהִלָּה 8 וְשִׁיר־תְּהִלָּה Noun - feminine singular 1)
praise, song or hymn of praise ; 1a) praise, adoration, thanksgiving (paid to God) ; 1b) act of
general or public praise ; 1c) praise-song (as title); 1d) praise (demanded by qualities or
deeds or attributes of God) ; 1e) renown, fame, glory ; 1e1) of Damascus, God ; 1e2) object of
praise, possessor of renown (fig) 8416 תְּהִלָּה Neh. 12:46; Psalms 40:4;
119:171; 145:1; 148:14; Isa. 60:18; 62:7; Jer. 49:25 מו כִּי-בִימֵי דָוִיד וְאָסָף, מִקֶּדֶם--ראש
(רָאשֵׁי), הַמְשֹׁרְרִים, וְשִׁיר-תְּהִלָּה וְהֹדוֹת, לֵאלֹהִים. 46 For in the days of David and Asaph
of old there were chief of the singers, and songs of praise and thanksgiving unto God.

51492 תָּהֹלּוּ 1 אַל־תָּהֹלּוּ Verb - Qal Imperfect - second person
masculine plural 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil)
to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2)
boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ;
2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ;
2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a
fool ; 2f) (Hithpoel) to act madly, act like a madman 1984 הָלַל Psalm
75:5 ה אָמַרְתִּי לַהוֹלְלִים, אַל-תָּהֹלּוּ; וְלָרְשָׁעִים, אַל-תָּרִימוּ קָרֶן. 5 I say unto the
arrogant: 'Deal not arrogantly'; and to the wicked: 'Lift not up the horn.'

51493 תְּהִלּוֹת 2 Noun - feminine plural construct 1) praise, song or
hymn of praise ; 1a) praise, adoration, thanksgiving (paid to God) ; 1b) act of general or
public praise ; 1c) praise-song (as title); 1d) praise (demanded by qualities or deeds or
attributes of God) ; 1e) renown, fame, glory ; 1e1) of Damascus, God ; 1e2) object of praise,
possessor of renown (fig) 8416 תְּהִלָּה Psalm 22:3/4; 78:4 ד וְאַתָּה
קָדוֹשׁ-- יוֹשֵׁב, תְּהִלּוֹת יִשְׂרָאֵל. 4 Yet Thou art holy, O Thou that art enthroned upon the
praises of Israel.

51494 תִּהֲלַךְ 1 Verb - Qal Imperfect - third person feminine singular
1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ;
1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c)
(Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away,
carry, cause to walk 1980 הָלַךְ Psalm 73:9 ט שַׁתּוּ בַשָּׁמַיִם פִּיהֶם;
וּלְשׁוֹנָם, תִּהֲלַךְ בָּאָרֶץ. 9 They have set their mouth against the heavens, and their tongue
walketh through the earth.

51495 תְּהַלֵּל 1 Verb - Piel Imperfect - third person feminine singular
1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to
praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters
(participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to
be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to
boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel)
to act madly, act like a madman 1984 הָלַל Psalm 150:6 ו כֹּל
הַנְּשָׁמָה, תְּהַלֵּל יָהּ: הַלְלוּ-יָהּ. 6 Let every thing that hath breath praise the LORD. {S}
Hallelujah. {P}

51496 תְּהִלֹּת 1 Noun - feminine plural 1) praise, song or hymn of
praise ; 1a) praise, adoration, thanksgiving (paid to God) ; 1b) act of general or public praise ;
1c) praise-song (as title); 1d) praise (demanded by qualities or deeds or attributes of God) ;
1e) renown, fame, glory ; 1e1) of Damascus, God ; 1e2) object of praise, possessor of renown
(fig) 8416 תְּהִלָּה Exod. 15:11 א מִי־כָמֹכָה בָּאֵלִם
יְהוָה, {ס} מִי {ר} כָּמֹכָה נֶאְדָּר בַּקֹּדֶשׁ; {ס} נוֹרָא תְהִלֹּת, עֹשֵׂה {ר} פֶלֶא. {ס}
11 Who is like unto Thee, O LORD, among the mighty? who is like unto Thee, glorious in
holiness, fearful in praises, doing wonders?

51497 תְּהִלֹּת 1 תְּהִלָּהkethib; Noun - common feminine plural
construct 1) praise, song or hymn of praise ; 1a) praise, adoration, thanksgiving (paid
to God) ; 1b) act of general or public praise ; 1c) praise-song (as title); 1d) praise
(demanded by qualities or deeds or attributes of God) ; 1e) renown, fame, glory ; 1e1) of
Damascus, God ; 1e2) object of praise, possessor of renown (fig) 8416 תְּהִלָּה
Isa. 63:7; cf. Exod. 15:11; ז חַסְדֵי יְהוָה אַזְכִּיר, תְּהִלֹּת יְהוָה, כְּעַל, כֹּל אֲשֶׁר־גְּמָלָנוּ יְהוָה;
וְרַב־טוּב לְבֵית יִשְׂרָאֵל, אֲשֶׁר־גְּמָלָם כְּרַחֲמָיו וּכְרֹב חֲסָדָיו. 7 I will make mention of the
mercies of the LORD, and the praises of the LORD, according to all that the LORD hath
bestowed on us; and the great goodness toward the house of Israel, which He hath bestowed
on them according to His compassions, and according to the multitude of His mercies.

51498 תְּהִלַּת 3 Noun - feminine singular construct 1) praise, song
or hymn of praise ; 1a) praise, adoration, thanksgiving (paid to God) ; 1b) act of general or
public praise ; 1c) praise-song (as title); 1d) praise (demanded by qualities or deeds or
attributes of God) ; 1e) renown, fame, glory ; 1e1) of Damascus, God ; 1e2) object of praise,
possessor of renown (fig) 8416 תְּהִלָּה Psalm 145:21; Jer. 48:2; 51:41
ב בְּכָל-יוֹם אֲבָרְכֶךָּ; וַאֲהַלְלָה שִׁמְךָ, לְעוֹלָם וָעֶד. 2 Every day will I bless Thee; and I will
praise Thy name for ever and ever.

51499 תְּהִלֹּת 1 Noun - feminine plural construct 1) praise, song or hymn of praise ; 1a) praise, adoration, thanksgiving (paid to God) ; 1b) act of general or public praise ; 1c) praise-song (as title); 1d) praise (demanded by qualities or deeds or attributes of God) ; 1e) renown, fame, glory ; 1e1) of Damascus, God ; 1e2) object of praise, possessor of renown (fig) 8416 תְּהִלָּה Isa. 63:7 ז חַסְדֵי יְהוָה אַזְכִּיר, תְּהִלֹּת יְהוָה, כְּעַל, כֹּל אֲשֶׁר־גְּמָלָנוּ יְהוָה; וְרַב־טוּב לְבֵית יִשְׂרָאֵל, אֲשֶׁר־גְּמָלָם כְּרַחֲמָיו וּכְרֹב חֲסָדָיו.
7 I will make mention of the mercies of the LORD, and the praises of the LORD, according to all that the LORD hath bestowed on us; and the great goodness toward the house of Israel, which He hath bestowed on them according to His compassions, and according to the multitude of His mercies.

51500 תְּהִלָּתוֹ 8 Noun - feminine singular construct | third person masculine singular 1) praise, song or hymn of praise ; 1a) praise, adoration, thanksgiving (paid to God) ; 1b) act of general or public praise ; 1c) praise-song (as title); 1d) praise (demanded by qualities or deeds or attributes of God) ; 1e) renown, fame, glory ; 1e1) of Damascus, God ; 1e2) object of praise, possessor of renown (fig) 8416 תְּהִלָּה
Psalm 34:2; 66:2, 8; 106:2, 12; 111:10; 149:1; Isa. 42:10 ב אֲבָרְכָה אֶת-יְהוָה בְּכָל-עֵת; תָּמִיד, תְּהִלָּתוֹ בְּפִי. 2 I will bless the LORD at all times; His praise shall continually be in my mouth.

51501 תְּהִלָּתִי 4 Noun - feminine singular construct | first person common singular 1) praise, song or hymn of praise ; 1a) praise, adoration, thanksgiving (paid to God) ; 1b) act of general or public praise ; 1c) praise-song (as title); 1d) praise (demanded by qualities or deeds or attributes of God) ; 1e) renown, fame, glory ; 1e1) of Damascus, God ; 1e2) object of praise, possessor of renown (fig) 8416 תְּהִלָּה Psalm 22:25/26; 71:6; 109:1; Jer. 17:14 כו מֵאִתְּךָ, תְּהִלָּתִי: בְּקָהָל רָב--נְדָרַי אֲשַׁלֵּם, נֶגֶד יְרֵאָיו.
26 From Thee cometh my praise in the great congregation; I will pay my vows before them that fear Him.

51502 תְּהִלָּתִי 1 Noun - feminine singular construct | first person common singular 1) praise, song or hymn of praise ; 1a) praise, adoration, thanksgiving (paid to God) ; 1b) act of general or public praise ; 1c) praise-song (as title); 1d) praise (demanded by qualities or deeds or attributes of God) ; 1e) renown, fame, glory ; 1e1) of Damascus, God ; 1e2) object of praise, possessor of renown (fig) 8416 תְּהִלָּה Isa. 43:21
כא עַם־זוּ יָצַרְתִּי לִי, תְּהִלָּתִי יְסַפֵּרוּ. {ס} 21 The people which I formed for Myself, that they might tell of My praise. {S}

51503 תְּהִלָּתֶיךָ 1 כָּל־תְּהִלָּתֶיךָ Noun - feminine plural construct | second person masculine singular 1) praise, song or hymn of praise ; 1a) praise, adoration, thanksgiving (paid to God) ; 1b) act of general or public praise ; 1c) praise-song (as title); 1d) praise (demanded by qualities or deeds or attributes of God) ; 1e) renown, fame, glory ; 1e1) of Damascus, God ; 1e2) object of praise, possessor of renown (fig)
8416 תְּהִלָּה Psalm 9:15 טו לְמַעַן אֲסַפְּרָה, כָּל-תְּהִלָּתֶיךָ: בְּשַׁעֲרֵי בַת-צִיּוֹן-- אָגִילָה, בִּישׁוּעָתֶךָ. 15 That I may tell of all Thy praise in the gates of the daughter of Zion, that I may rejoice in Thy salvation.

51504 תְּהִלָּתְךָ 1 Noun - feminine singular construct | second person masculine singular 1) praise, song or hymn of praise ; 1a) praise, adoration, thanksgiving (paid to God) ; 1b) act of general or public praise ; 1c) praise-song (as title); 1d) praise (demanded by qualities or deeds or attributes of God) ; 1e) renown, fame, glory ; 1e1) of Damascus, God ; 1e2) object of praise, possessor of renown (fig) 8416 תְּהִלָּה
Deut. 10:21 כא הוּא תְהִלָּתְךָ, וְהוּא אֱלֹהֶיךָ--אֲשֶׁר-עָשָׂה אִתְּךָ, אֶת-הַגְּדֹלֹת וְאֶת-הַנּוֹרָאֹת הָאֵלֶּה, אֲשֶׁר רָאוּ, עֵינֶיךָ. 21 He is thy glory, and He is thy God, that hath done for thee these great and tremendous things, which thine eyes have seen.
51505 תְּהִלָּתֶךָ 5 Noun - feminine singular construct | second person masculine singular 1) praise, song or hymn of praise ; 1a) praise, adoration, thanksgiving (paid to God) ; 1b) act of general or public praise ; 1c) praise-song (as title); 1d) praise (demanded by qualities or deeds or attributes of God) ; 1e) renown, fame, glory ; 1e1) of Damascus, God ; 1e2) object of praise, possessor of renown (fig) 8416 תְּהִלָּה
Psalm 35:28; 51:17; 71:8, 14; 79:13 כח וּלְשׁוֹנִי, תֶּהְגֶּה צִדְקֶךָ; כָּל-הַיּוֹם, תְּהִלָּתֶךָ.
28 And my tongue shall speak of Thy righteousness, and of Thy praise all the day. {P}
51506 תְּהִלָּתְךָ 1 Noun - feminine singular construct | second person masculine singular 1) praise, song or hymn of praise ; 1a) praise, adoration, thanksgiving (paid to God) ; 1b) act of general or public praise ; 1c) praise-song (as title); 1d) praise (demanded by qualities or deeds or attributes of God) ; 1e) renown, fame, glory ; 1e1) of Damascus, God ; 1e2) object of praise, possessor of renown (fig) 8416 תְּהִלָּה
Psalm 48:11 יא כְּשִׁמְךָ אֱלֹהִים-- כֵּן תְּהִלָּתְךָ, עַל-קַצְוֵי-אֶרֶץ; צֶדֶק, מָלְאָה יְמִינֶךָ. 11
As is Thy name, O God, so is Thy praise unto the ends of the earth; {N} Thy right hand is full of righteousness.
51507 תְּהֹמוֹת 1 Noun - common plural 1) deep, depths, deep places, abyss, the deep, sea ; 1a) deep (of subterranean waters); 1b) deep, sea, abysses (of sea) ; 1c) primeval ocean, deep ; 1d) deep, depth (of river) ; 1e) abyss, the grave 8415
תְּהוֹם Psalm 77:17/16 יז רָאוּךָ מַּיִם, אֱלֹהִים--רָאוּךָ מַּיִם יָחִילוּ; אַף, יִרְגְּזוּ תְהֹמוֹת.
17 The waters saw Thee, O God; the waters saw Thee, they were in pain; the depths also trembled.
51508 תְּהֹמוֹת 2 וְכָל־תְּהֹמוֹת Noun - common plural 1) deep, depths, deep places, abyss, the deep, sea ; 1a) deep (of subterranean waters); 1b) deep, sea, abysses (of sea) ; 1c) primeval ocean, deep ; 1d) deep, depth (of river) ; 1e) abyss, the grave
8415 תְּהוֹם Psalm 148:7; Prov. 8:24 ז הַלְלוּ אֶת-יְהוָה, מִן-הָאָרֶץ-- תַּנִּינִים, וְכָל-תְּהֹמוֹת. 7 Praise the LORD from the earth, ye sea-monsters, and all deeps;
51509 תֶּהֱמִי 2 וּמַה־תֶּהֱמִי Verb - Qal Imperfect - second person feminine singular 1) to murmur, growl, roar, cry aloud, mourn, rage, sound, make noise, tumult, be clamorous, be disquieted, be loud, be moved, be troubled, be in an uproar ; 1a) (Qal) ; 1a1) to growl ; 1a2) to murmur (fig. of a soul in prayer) ; 1a3) to roar ; 1a4) to be in a stir, be in a commotion ; 1a5) to be boisterous, be turbulent 1993 הָמָה
Psalm 42:11/12; 43:5 יב מַה-תִּשְׁתּוֹחֲחִי, נַפְשִׁי-- וּמַה-תֶּהֱמִי עָלָי: הוֹחִילִי לֵאלֹהִים, כִּי-עוֹד אוֹדֶנּוּ-- יְשׁוּעֹת פָּנַי, וֵאלֹהָי. 12 Why art thou cast down, O my soul? and why moanest thou

within me? {N} Hope thou in God; for I shall yet praise Him, the salvation of my countenance, and my God. {P}
51510 תְּהֹמֹת 1 Noun - common plural 1) deep, depths, deep places, abyss, the deep, sea ; 1a) deep (of subterranean waters); 1b) deep, sea, abysses (of sea) ; 1c) primeval ocean, deep ; 1d) deep, depth (of river) ; 1e) abyss, the grave 8415
תְּהוֹם Exod. 15:8 ח וּבְרוּחַ {ר} אַפֶּיךָ נֶעֶרְמוּ מַיִם, {ס} נִצְּבוּ כְמוֹ־
נֵד {ר} נֹזְלִים; {ס} קָפְאוּ תְהֹמֹת, בְּלֶב־יָם. {ס} 8 And with the blast of Thy nostrils the waters were piled up--the floods stood upright as a heap; the deeps were congealed in the heart of the sea.
51511 תְּהֹמֹת 1 Noun - common plural 1) deep, depths, deep places, abyss, the deep, sea ; 1a) deep (of subterranean waters); 1b) deep, sea, abysses (of sea) ; 1c) primeval ocean, deep ; 1d) deep, depth (of river) ; 1e) abyss, the grave 8415
תְּהוֹם Exodus 15:5 ה תְּהֹמֹת, יְכַסְיֻמוּ; יָרְדוּ בִמְצוֹלֹת, כְּמוֹ־ {ר} אָבֶן. {ס}
5 The deeps cover them--they went down into the depths like a stone.
51512 תְּהַנְזִק 1 Verb - Hiphil Imperfect - third person feminine singular
1) to suffer injury ; 1a) (P'al) to suffer injury ; 1b) (Aphel) to injure 5142 נְזַק
Ezr. 4:13 יג כְּעַן, יְדִיעַ לֶהֱוֵא לְמַלְכָּא, דִּי הֵן קִרְיְתָא דָךְ תִּתְבְּנֵא, וְשׁוּרַיָּא יִשְׁתַּכְלְלוּן--מִנְדָּה־
בְלוֹ וַהֲלָךְ לָא יִנְתְּנוּן, וְאַפְּתֹם מַלְכִים תְּהַנְזִק. 13 Be it known now unto the king, that, if this city be builded, and the walls finished, they will not pay tribute, impost, or toll, and so thou wilt endamage the revenue of the kings.
51513 תַהְפֻּכוֹת 1 Noun - feminine plural 1) perversity, perverse thing 8419 תַּהְפֻּכוֹת Prov. 8:13 יג יִרְאַת יְהוָה, שְׂנֹאת-רָע: גֵּאָה וְגָאוֹן
וְדֶרֶךְ רָע, וּפִי תַהְפֻּכוֹת שָׂנֵאתִי. 13 The fear of the LORD is to hate evil; {N} pride, and arrogancy, and the evil way, and the froward mouth, do I hate.
51514 תַּהְפֻּכוֹת 7 Noun - feminine plural 1) perversity, perverse thing 8419 תַּהְפֻּכוֹת Prov. 2:12; 6:14; 10:31f; 16:28, 30; 23:33 יב
לְהַצִּילְךָ, מִדֶּרֶךְ רָע; מֵאִישׁ, מְדַבֵּר תַּהְפֻּכוֹת. 12 To deliver thee from the way of evil, from the men that speak froward things;
51515 תַּהְפֻּכֹת 1 Noun - feminine plural 1) perversity, perverse thing 8419 תַּהְפֻּכוֹת Deuteronomy 32:20 כ וַיֹּאמֶר, אַסְתִּירָה פָנַי
מֵהֶם-- {ר} אֶרְאֶה, מָה אַחֲרִיתָם: {ס} כִּי דוֹר תַּהְפֻּכֹת הֵמָּה, {ר} בָּנִים לֹא־אֵמֻן בָּם. {ס}
20 And He said: 'I will hide My face from them, I will see what their end shall be; for they are a very froward generation, children in whom is no faithfulness.
51516 תֵהָפֵךְ 1 וְלֹא־תֵהָפֵךְ Verb - Niphal Imperfect - second person masculine singular 1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone
2015 הָפַךְ Ezek. 4:8 ח וְהִנֵּה נָתַתִּי עָלֶיךָ, עֲבוֹתִים; וְלֹא־תֵהָפֵךְ מִצִּדְּךָ אֶל־צִדֶּךָ,

עַד־כַּלּוֹתְךָ יְמֵי מְצוּרֶךָ. 8 And, behold, I lay bands upon thee, and thou shalt not turn
thee from one side to another, till thou hast accomplished the days of thy siege.
51517 תֵּהָפֵךְ 1 Verb - Niphal Imperfect - second person masculine singular
1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone 2015 הָפַךְ
Job 30:21 כא תֵּהָפֵךְ לְאַכְזָר לִי; בְּעֹצֶם יָדְךָ תִשְׂטְמֵנִי. 21 Thou art turned to be cruel
to me; with the might of Thy hand Thou hatest me.
51518 תַּהֲרֹג 3 Verb - Qal Imperfect - second person masculine singular
1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026
הָרַג Gen. 20:4; Exod. 23:7; 2 Kings 8:12 ד וַאֲבִימֶלֶךְ, לֹא קָרַב אֵלֶיהָ; וַיֹּאמַר--אֲדֹנָי,
הֲגוֹי גַּם־צַדִּיק תַּהֲרֹג. 4 Now Abimelech had not come near her; and he said: 'LORD, wilt
Thou slay even a righteous nation?
51519 תַּהַרְגֵהוּ 1 Verb - Qal Imperfect - third person feminine singular | third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026 הָרַג Job 20:16 טז רֹאשׁ-פְּתָנִים יִינָק;
תַּהַרְגֵהוּ, לְשׁוֹן אֶפְעֶה. 6 He shall suck the poison of asps; the viper's tongue shall slay
him.
51520 תַּהַרְגוּ 1 Verb - Qal Imperfect - second person masculine plural
1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026
הָרַג Ezekiel 9:6 ו זָקֵן בָּחוּר וּבְתוּלָה וְטַף וְנָשִׁים תַּהַרְגוּ לְמַשְׁחִית, וְעַל־כָּל־אִישׁ אֲשֶׁר־
עָלָיו הַתָּו אַל־תִּגַּשׁוּ, וּמִמִּקְדָּשִׁי, תָּחֵלּוּ; וַיָּחֵלּוּ בָּאֲנָשִׁים הַזְּקֵנִים, אֲשֶׁר לִפְנֵי הַבָּיִת. 6 slay utterly
the old man, the young man and the maiden, and little children and women; but come not near any man upon whom is the mark; and begin at My sanctuary.' Then they began at the elders that were before the house.
51521 תַּהֲרֹגוּ 1 Verb - Qal Imperfect - second person masculine plural
1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026
הָרַג Lev. 20:15 טו וְאִישׁ, אֲשֶׁר יִתֵּן שְׁכָבְתּוֹ בִּבְהֵמָה--מוֹת יוּמָת; וְאֶת-הַבְּהֵמָה, תַּהֲרֹגוּ.
15 And if a man lie with a beast, he shall surely be put to death; and ye shall slay the beast.
51522 תַּהַרְגֵם 2 אַל־תַּהַרְגֵם Verb - Qal Imperfect - second person masculine singular | third person masculine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026 הָרַג Psalm
59:12; Prov. 1:32 יב אַל-תַּהַרְגֵם, פֶּן יִשְׁכְּחוּ עַמִּי--הֲנִיעֵמוֹ בְחֵילְךָ, וְהוֹרִידֵמוֹ: מָגִנֵּנוּ אֲדֹנָי.

12 Slay them not, lest my people forget, make them wander to and fro by Thy power, and bring them down, O Lord our shield.

51523 תֵּהָרַגְנָה 1 Verb - Niphal Imperfect - third feminine plural 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026 הָרַג Ezek. 26:6 ו וּבְנוֹתֶיהָ אֲשֶׁר בַּשָּׂדֶה, בַּחֶרֶב תֵּהָרַגְנָה; וְיָדְעוּ, כִּי־אֲנִי יְהוָה. {פ}
6 And her daughters that are in the field shall be slain with the sword; and they shall know that I am the LORD. {P}

51524 תַּהַרְגֶנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to kill, slay, murder, destroy, murderer, slayer, out of hand ; 1a) (Qal) ; 1a1) to kill, slay ; 1a2) to destroy, ruin ; 1b) (Niphal) to be killed ; 1c) (Pual) to be killed, be slain 2026 הָרַג Deut. 13:10 י כִּי הָרֹג תַּהַרְגֶנּוּ, יָדְךָ תִּהְיֶה־בּוֹ בָרִאשׁוֹנָה לַהֲמִיתוֹ; וְיַד כָּל־הָעָם, בָּאַחֲרֹנָה. 10 but thou shalt surely kill him; thy hand shall be first upon him to put him to death, and afterwards the hand of all the people.

51525 תַּהֲרוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to conceive, become pregnant, bear, be with child, be conceived, progenitor; 1a)(Qal) to conceive, become pregnant ; 1b) (Pual) to be conceived ; 1c) (Poel) to conceive, contrive, devise 2029 הָרָה Isaiah 33:11 יא תַּהֲרוּ חֲשַׁשׁ, תֵּלְדוּ קַשׁ; רוּחֲכֶם, אֵשׁ תֹּאכַלְכֶם. 11 Ye conceive chaff, ye shall bring forth stubble; your breath is a fire that shall devour you.

51526 תַּהֲרֹס 1 Verb - Qal Imperfect - second person masculine singular 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly ; 1a) (Qal) ; 1a1) to throw down, tear down ; 1a2) to break through ; 1a3) to break down, break away ; 1b) (Niphal) to be torn down, be thrown down ; 1c) (Piel) ; 1c1) to overthrow, tear down ; 1c2) destroyer (participle) 2040 הָרַס Exodus 15:7 ז וּבְרֹב גְּאוֹנְךָ, תַּהֲרֹס {ר} קָמֶיךָ; {ס} תְּשַׁלַּח, חֲרֹנְךָ--יֹאכְלֵמוֹ, כַּקַּשׁ. {ס} 7 And in the greatness of Thine excellency Thou overthrowest them that rise up against Thee; Thou sendest forth Thy wrath, it consumeth them as stubble.

51527 תֵּהָרֵס 1 Verb - Niphal Imperfect - third person feminine singular 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly ; 1a) (Qal) ; 1a1) to throw down, tear down ; 1a2) to break through ; 1a3) to break down, break away ; 1b) (Niphal) to be torn down, be thrown down ; 1c) (Piel) ; 1c1) to overthrow, tear down ; 1c2) destroyer (participle) 2040 הָרַס Prov. 11:11 יא בְּבִרְכַּת יְשָׁרִים, תָּרוּם קָרֶת; וּבְפִי רְשָׁעִים, תֵּהָרֵס.
11 By the blessing of the upright a city is exalted; but it is overthrown by the mouth of the wicked.

51528 תְּהָרְסֵם 1 Verb - Piel Imperfect - second person masculine singular | third person masculine plural 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly ; 1a) (Qal) ; 1a1) to throw down, tear down ; 1a2) to break through ; 1a3) to break down,

break away ; 1b) (Niphal) to be torn down, be thrown down ; 1c) (Piel) ; 1c1) to overthrow, tear down ; 1c2) destroyer (participle) 2040 הָרַס Exod. 23:24 כד
לֹא־תִשְׁתַּחֲוֶה לֵאלֹהֵיהֶם וְלֹא תָעָבְדֵם, וְלֹא תַעֲשֶׂה כְּמַעֲשֵׂיהֶם: כִּי הָרֵס תְּהָרְסֵם, וְשַׁבֵּר תְּשַׁבֵּר מַצֵּבֹתֵיהֶם. 24 Thou shalt not bow down to their gods, nor serve them, nor do after their doings; but thou shalt utterly overthrow them, and break in pieces their pillars.

51529 תֶהֶרְסֶנּוּ 1 Verb - Qal Imperfect - third person feminine singular | third person masculine singular 1) to tear down, break down, overthrow, beat down, break, break through, destroy, pluck down, pull down, throw down, ruined, destroyer, utterly ; 1a) (Qal) ; 1a1) to throw down, tear down ; 1a2) to break through ; 1a3) to break down, break away ; 1b) (Niphal) to be torn down, be thrown down ; 1c) (Piel) ; 1c1) to overthrow, tear down ; 1c2) destroyer (participle) 2040 הָרַס Prov. 14:1 א
חַכְמוֹת נָשִׁים, בָּנְתָה בֵיתָהּ; וְאִוֶּלֶת, בְּיָדֶיהָ תֶהֶרְסֶנּוּ. 1 Every wise woman buildeth her house; but the foolish plucketh it down with her hands.

51530 תְהַשְׁכַּח 1 Verb - Hiphil Imperfect - second person masculine singular 1) to find ; 1a) (Aphel) to find ; 1b) (Ithp'al) to be found 7912 שְׁכַח Ezr. 7:16 טז וְכֹל, כְּסַף וּדְהַב, דִּי תְהַשְׁכַּח, בְּכֹל מְדִינַת בָּבֶל--עִם הִתְנַדָּבוּת עַמָּא וְכָהֲנַיָּא מִתְנַדְּבִין, לְבֵית אֱלָהֲהֹם דִּי בִירוּשְׁלֶם. 16 and all the silver and gold that thou shalt find in all the province of Babylon, with the freewill-offering of the people, and of the priests, offering willingly for the house of their God which is in Jerusalem

51531 תְּהָתֵלּוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) (Piel) to mock, deceive ; 2) (Pual) deceive 2048 הָתַל Job 13:9
ט הֲטוֹב, כִּי־יַחְקֹר אֶתְכֶם; אִם־כְּהָתֵל בֶּאֱנוֹשׁ, תְּהָתֵלּוּ בוֹ. 9 Would it be good that He should search you out? Or as one mocketh a man, will ye mock Him?

51532 תָּו 1 Noun - masculine singular 1) desire, mark ; 1a) mark (as a sign of exemption from judgment) 8420 תָּ֫וִי Ezek. 9:4 ד
וַיֹּאמֶר יְהוָה, אֵלָו, עֲבֹר בְּתוֹךְ הָעִיר, בְּתוֹךְ יְרוּשָׁלִָם; וְהִתְוִיתָ תָּו עַל־מִצְחוֹת הָאֲנָשִׁים, הַנֶּאֱנָחִים וְהַנֶּאֱנָקִים, עַל כָּל־הַתּוֹעֵבוֹת, הַנַּעֲשׂוֹת בְּתוֹכָהּ. 4 And the LORD said unto him: 'Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that are done in the midst thereof.'

51533 תּוּבַל־ 3 אֶת־תּוּבַל Verb - Hophal Imperfect - third person feminine singular / cf 8423 1) to bring, lead, carry, conduct, bear along ; 1a) (Hiphil) ; 1a1) to bear along, bring; 1a2) to carry away, lead away ; 1a3) to lead, conduct ; 1b) (Hophal) ; 1b1) to be borne along ; 1b2) to be borne (to the grave) ; 1b3) to be brought, be led, be conducted 2986 יָבַל Gen. 4:22; Psalms 45:15 כב וְצִלָּה גַם־הִוא, יָלְדָה אֶת־תּוּבַל קַיִן--לֹטֵשׁ, כָּל־חֹרֵשׁ נְחֹשֶׁת וּבַרְזֶל; וַאֲחוֹת תּוּבַל־קַיִן, נַעֲמָה. 22 And Zillah, she also bore Tubal-cain, the forger of every cutting instrument of brass and iron; and the sister of Tubal-cain was Naamah.

51534 תּוּבָלוּן 1 Verb - Hophal Imperfect - second person masculine plural | paragogic nun 1) to bring, lead, carry, conduct, bear along ; 1a) (Hiphil) ; 1a1) to bear along, bring; 1a2) to carry away, lead away ; 1a3) to lead, conduct ; 1b) (Hophal) ; 1b1) to be borne along ; 1b2) to be borne (to the grave) ; 1b3) to be brought, be led, be

conducted 2986 יָבַל Isa. 55:12 יב כִּי־בְשִׂמְחָה תֵצֵאוּ, וּבְשָׁלוֹם תּוּבָלוּן;
הֶהָרִים וְהַגְּבָעוֹת, יִפְצְחוּ לִפְנֵיכֶם רִנָּה, וְכָל־עֲצֵי הַשָּׂדֶה, יִמְחֲאוּ־כָף. 12 For ye shall go out with joy, and be led forth with peace; the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands.

51535 תּוּבַלְנָה 1 Verb - Hophal Imperfect - third feminine plural 1) to bring, lead, carry, conduct, bear along ; 1a) (Hiphil) ; 1a1) to bear along, bring; 1a2) to carry away, lead away ; 1a3) to lead, conduct ; 1b) (Hophal) ; 1b1) to be borne along ; 1b2) to be borne (to the grave) ; 1b3) to be brought, be led, be conducted 2986 יָבַל
Psalm 45:15/16 טז תּוּבַלְנָה, בִּשְׂמָחֹת וָגִיל; תְּבֹאֶינָה, בְּהֵיכַל מֶלֶךְ. 16 They shall be led with gladness and rejoicing; they shall enter into the king's palace.

51536 תּוּגָה 1 Noun - feminine singular 1) grief, heaviness, sorrow
8424 תּוּגָה Prov. 14:13 יג גַּם-בִּשְׂחֹק יִכְאַב-לֵב; וְאַחֲרִיתָהּ שִׂמְחָה תוּגָה.
13 Even in laughter the heart acheth; and the end of mirth is heaviness.

51537 תּוּגַת 1 Noun - feminine singular construct 1) grief, heaviness, sorrow 8424 תּוּגָה Prov. 10:1 א מִשְׁלֵי, שְׁלֹמֹה: בֵּן חָכָם, יְשַׂמַּח-אָב; וּבֵן
כְּסִיל, תּוּגַת אִמּוֹ. 1 {S} The proverbs of Solomon. {N} A wise son maketh a glad father; but a foolish son is the grief of his mother.

51538 תִּוָּדֵעַ 1 Verb - Niphal Imperfect - third person feminine singular
1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Prov. 14:33 לג בְּלֵב נָבוֹן, תָּנוּחַ חָכְמָה; וּבְקֶרֶב
כְּסִילִים, תִּוָּדֵעַ. 33 In the heart of him that hath discernment wisdom resteth; but in the inward part of fools it maketh itself known.

51539 תִּוָּדְעִי 1 אַל־תִּוָּדְעִי Verb - Niphal Imperfect- second feminine singular l 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Ruth 3:3 ג וְרָחַצְתְּ וָסַכְתְּ,

וְשַׂמְתְּ שמלתך (שִׂמְלֹתַיִךְ) עָלַיִךְ--וירדתי (וְיָרַדְתְּ) הַגֹּרֶן; אַל-תִּוָּדְעִי לָאִישׁ, עַד כַּלֹּתוֹ לֶאֱכֹל
וְלִשְׁתּוֹת. 3 Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and
get thee down to the threshing-floor; but make not thyself known unto the man, until he shall
have done eating and drinking.
51540 תְּוַהּ 1 Verb - Qal Perfect - third person masculine singular 1)
(P'al) to be startled, be alarmed 8429 תְּוַהּ Dan. 3:24 כד אֱדַיִן
נְבוּכַדְנֶצַּר מַלְכָּא, תְּוַהּ וְקָם בְּהִתְבְּהָלָה; עָנֵה וְאָמַר לְהַדָּבְרוֹהִי, הֲלָא גֻבְרִין תְּלָתָה רְמֵינָא לְגוֹא-נוּרָא
מְכַפְּתִין, עָנַיִן וְאָמְרִין לְמַלְכָּא, יַצִּיבָא מַלְכָּא. 24 Then Nebuchadnezzar the king was
alarmed, and rose up in haste; he spoke and said unto his ministers: 'Did not we cast three
men bound into the midst of the fire?' They answered and said unto the king: 'True, O king.'
51541 תָּוִי 1 הֶן-תָּוִי Noun - common masculine singular construct
suffix first person common singular 1) desire, mark ; 1a) mark (as a sign of exemption
from judgment) 8420 תָּו Job 31:35 לה מִי יִתֶּן-לִי, שֹׁמֵעַ לִי-- הֶן-תָּוִי,
שַׁדַּי יַעֲנֵנִי; וְסֵפֶר כָּתַב, אִישׁ רִיבִי. 35 Oh that I had one to hear me!--Lo, here is my
signature, let the Almighty answer me-- {N} and that I had the indictment which mine
adversary hath written!
51542 תוּכָל 1 Verb - Qal Imperfect - second person masculine singular
1) to prevail, overcome, endure, have power, be able ; 1a) (Qal) ; 1a1) to be able, be able to
gain or accomplish, be able to endure, be able to reach ; 1a2) to prevail, prevail over or
against, overcome, be victor ; 1a3) to have ability, have strength 3201 יָכֹל
Hab. 1:13 יג טְהוֹר עֵינַיִם מֵרְאוֹת רָע, וְהַבִּיט אֶל-עָמָל לֹא תוּכָל: לָמָּה תַבִּיט, בּוֹגְדִים--
תַּחֲרִישׁ, בְּבַלַּע רָשָׁע צַדִּיק מִמֶּנּוּ. 13 Thou that art of eyes too pure to behold evil, and that
canst not look on mischief, wherefore lookest Thou, when they deal treacherously, and holdest
Thy peace, when the wicked swalloweth up the man that is more righteous than he;
51543 תוּכַל 17 לֹא-תוּכַל Verb - Qal Imperfect - third person
feminine singular 1) to prevail, overcome, endure, have power, be able ; 1a) (Qal) ;
1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach ; 1a2) to
prevail, prevail over or against, overcome, be victor ; 1a3) to have ability, have strength
3201 יָכֹל Exod. 18:18; 33:20; Deut. 7:22; 12:17; 14:24; 16:5; 17:15; 22:3; 28:27,
35; Jos. 7:13; 1 Sam. 17:33; Est. 6:13; Prov. 30:21; Isa. 59:14; Dan. 5:16; Amos 7:10 יח
נָבֹל תִּבֹּל--גַּם-אַתָּה, גַּם-הָעָם הַזֶּה אֲשֶׁר עִמָּךְ: כִּי-כָבֵד מִמְּךָ הַדָּבָר, לֹא-תוּכַל עֲשֹׂהוּ לְבַדֶּךָ.
18 Thou wilt surely wear away, both thou, and this people that is with thee; for the thing is
too heavy for thee; thou art not able to perform it thyself alone.
51544 תוּכָל 4 Verb - Qal Imperfect - second person masculine singular
1) to prevail, overcome, endure, have power, be able ; 1a) (Qal) ; 1a1) to be able, be able to
gain or accomplish, be able to endure, be able to reach ; 1a2) to prevail, prevail over or
against, overcome, be victor ; 1a3) to have ability, have strength 3201 יָכֹל
1 Sam. 26:25; 1 Kings 22:22; 2 Chr. 18:21; Job 42:2 כה וַיֹּאמֶר שָׁאוּל אֶל-דָּוִד, בָּרוּךְ אַתָּה
בְּנִי דָוִד--גַּם עָשֹׂה תַעֲשֶׂה, וְגַם יָכֹל תּוּכָל; וַיֵּלֶךְ דָּוִד לְדַרְכּוֹ, וְשָׁאוּל שָׁב לִמְקוֹמוֹ. {פ}
25 Then Saul said to David: 'Blessed be thou, my son David; thou shalt both do mightily, and
shalt surely prevail.' So David went his way, and Saul returned to his place. {P}

51545 תּוּכַל 5 אִם־תּוּכַל Verb - Qal Imperfect - second person
masculine singular 1) to prevail, overcome, endure, have power, be able ; 1a) (Qal) ;
1a1) to be able, be able to gain or accomplish, be able to endure, be able to reach ; 1a2) to
prevail, prevail over or against, overcome, be victor ; 1a3) to have ability, have strength
3201 יָכֹל Gen. 15:5; 2 Kings 18:23; Job 33:5; Isa. 36:8; Dan. 5:16 ה וַיּוֹצֵא
אֹתוֹ הַחוּצָה, וַיֹּאמֶר הַבֶּט־נָא הַשָּׁמַיְמָה וּסְפֹר הַכּוֹכָבִים--אִם־תּוּכַל, לִסְפֹּר אֹתָם; וַיֹּאמֶר לוֹ, כֹּה יִהְיֶה
זַרְעֶךָ. 5 And He brought him forth abroad, and said: 'Look now toward heaven, and
count the stars, if thou be able to count them'; and He said unto him: 'So shall thy seed be.'
51546 תוּכְלוּ 2 Verb - Qal Imperfect - second person masculine plural
1) to prevail, overcome, endure, have power, be able ; 1a) (Qal) ; 1a1) to be able, be able to
gain or accomplish, be able to endure, be able to reach ; 1a2) to prevail, prevail over or
against, overcome, be victor ; 1a3) to have ability, have strength 3201 יָכֹל
Jos. 24:19; Jdg. 14:13 יט וַיֹּאמֶר יְהוֹשֻׁעַ אֶל־הָעָם, לֹא תוּכְלוּ לַעֲבֹד אֶת־יְהוָה--כִּי־אֱלֹהִים
קְדֹשִׁים, הוּא: אֵל־קַנּוֹא הוּא, לֹא־יִשָּׂא לְפִשְׁעֲכֶם וּלְחַטֹּאותֵיכֶם. 19 And Joshua said unto the
people: 'Ye cannot serve the LORD; for He is a holy God; He is a jealous God; He will not
forgive your transgression nor your sins.
51547 תוּכְלוּ 1 Verb - Qal Imperfect - second person masculine plural
1) to prevail, overcome, endure, have power, be able ; 1a) (Qal) ; 1a1) to be able, be able to
gain or accomplish, be able to endure, be able to reach ; 1a2) to prevail, prevail over or
against, overcome, be victor ; 1a3) to have ability, have strength 3201 יָכֹל
Jer. 13:23 כג הֲיַהֲפֹךְ כּוּשִׁי עוֹרוֹ, וְנָמֵר חֲבַרְבֻּרֹתָיו; גַּם־אַתֶּם תּוּכְלוּ לְהֵיטִיב, לִמֻּדֵי הָרֵעַ.
23 Can the Ethiopian change his skin, or the leopard his spots? Then may ye also do good, that
are accustomed to do evil.
51548 תוּכְלִי 1 Verb - Qal Imperfect - second person feminine singular
1) to prevail, overcome, endure, have power, be able ; 1a) (Qal) ; 1a1) to be able, be able to
gain or accomplish, be able to endure, be able to reach ; 1a2) to prevail, prevail over or
against, overcome, be victor ; 1a3) to have ability, have strength 3201 יָכֹל
Isa. 47:11 יא וּבָא עָלַיִךְ רָעָה, לֹא תֵדְעִי שַׁחְרָהּ, וְתִפֹּל עָלַיִךְ הֹוָה, לֹא תוּכְלִי כַּפְּרָהּ; וְתָבֹא
עָלַיִךְ פִּתְאֹם שֹׁאָה, לֹא תֵדָעִי. 11 Yet shall evil came upon thee; thou shalt not know how
to charm it away; and calamity shall fall upon thee; thou shalt not be able to put it away; and
ruin shall come upon thee suddenly, before thou knowest.
51549 תוּכְלִי 1 Verb - Qal Imperfect - second person feminine singular
1) to prevail, overcome, endure, have power, be able ; 1a) (Qal) ; 1a1) to be able, be able to
gain or accomplish, be able to endure, be able to reach ; 1a2) to prevail, prevail over or
against, overcome, be victor ; 1a3) to have ability, have strength 3201 יָכֹל
Isa. 47:12 יב עִמְדִי־נָא בַחֲבָרַיִךְ וּבְרֹב כְּשָׁפַיִךְ, בַּאֲשֶׁר יָגַעַתְּ מִנְּעוּרָיִךְ; אוּלַי תּוּכְלִי הוֹעִיל, אוּלַי
תַּעֲרוֹצִי. 12 Stand now with thine enchantments, and with the multitude of thy sorceries,
wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou
mayest prevail.
51550 תִּוָּלֵד 2 Verb - Niphal Imperfect - second person masculine singular
1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of

child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Job 15:7; 38:21 ז הֲרִאישׁוֹן אָדָם, תִּוָּלֵד; וְלִפְנֵי גְבָעוֹת חוֹלָלְתָּ. 7 Art thou the first man that was born? Or wast thou brought forth before the hills?

51551 תּוּמַת 1 אַל־תּוּמַת Verb - Hophal Imperfect - third person feminine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת 2 Kings 11:15 טו וַיְצַו יְהוֹיָדָע הַכֹּהֵן אֶת־שָׂרֵי המאיות (הַמֵּאוֹת) פְּקֻדֵי הַחַיִל, וַיֹּאמֶר אֲלֵיהֶם הוֹצִיאוּ אֹתָהּ אֶל־מִבֵּית לַשְּׂדֵרֹת, וְהַבָּא אַחֲרֶיהָ, הָמֵת בֶּחָרֶב: כִּי אָמַר הַכֹּהֵן, אַל־תּוּמַת בֵּית יְהוָה. 15 And Jehoiada the priest commanded the captains of hundreds, the officers of the host, and said unto them: 'Have her forth between the ranks; and him that followeth her slay with the sword'; for the priest said: 'Let her not be slain in the house of the LORD.'

51552 תִּוָּסֵד 1 Verb - Niphal Imperfect - third person feminine singular 1) to found, fix, establish, lay foundation ; 1a) (Qal) to found, establish, begin ; 1b) (Niphal) ; 1b1) to fix or seat themselves close together, sit in conclave ; 1b2) to be founded ; 1c) (Piel) ; 1c1) to found ; 1c2) to establish, appoint, ordain ; 1d) (Pual) to be founded, be laid ; 1e) (Hophal) to be founded 3245 יָסַד Isa. 44:28 כח הָאֹמֵר לְכוֹרֶשׁ רֹעִי, וְכָל־חֶפְצִי יַשְׁלִם; וְלֵאמֹר לִירוּשָׁלִַם תִּבָּנֶה, וְהֵיכָל תִּוָּסֵד. {פ} 28 That saith of Cyrus: 'He is My shepherd, and shall perform all My pleasure'; even saying of Jerusalem: 'She shall be built'; and to the temple: 'My foundation shall be laid.' {P}

51553 תִּוָּסְרוּ 1 Verb - Niphal Imperfect - second person masculine plural 1) to chasten, discipline, instruct, admonish ; 1a)(Qal) ; 1a1) to chasten, admonish ; 1a2) to instruct ; 1a3) to discipline ; 1b) (Niphal) to let oneself be chastened or corrected or admonished ; 1c) (Piel) ; 1c1) to discipline, correct ; 1c2) to chasten, chastise ; 1d) (Hiphil) to chasten ; 1e) (Nithpael) to teach 3256 יָסַר Lev. 26:23 כג וְאִם- בְּאֵלֶּה--לֹא תִוָּסְרוּ, לִי; וַהֲלַכְתֶּם עִמִּי, קֶרִי. 23 And if in spite of these things ye will not be corrected unto Me, but will walk contrary unto Me;

51554 תּוּקָד 2 Verb - Hophal Imperfect - third person feminine singular 1) to burn, kindle, be kindled ; 1a) (Qal) to be kindled ; 1b) (Hophal) to burn, be burning, 3344 יָקַד Jer. 15:14; 17:4 יד וְהַעֲבַרְתִּי, אֶת־אֹיְבֶיךָ, בְּאֶרֶץ, לֹא יָדָעְתָּ: כִּי־אֵשׁ קָדְחָה בְאַפִּי, עֲלֵיכֶם תּוּקָד. {ס} 14 And I will make thee to pass with thine enemies into a land which thou knowest not; for a fire is kindled in My nostril, which shall burn upon you.' {S}

51555 תּוּקָד 3 Verb - Hophal Imperfect - third person feminine singular 1) to burn, kindle, be kindled ; 1a) (Qal) to be kindled ; 1b) (Hophal) to burn, be burning,

3344 יָקַד Lev. 6:2, 5f ב צַו אֶת-אַהֲרֹן וְאֶת-בָּנָיו לֵאמֹר, זֹאת תּוֹרַת הָעֹלָה: הִוא
הָעֹלָה עַל מוֹקְדָה עַל-הַמִּזְבֵּחַ כָּל-הַלַּיְלָה, עַד-הַבֹּקֶר, וְאֵשׁ הַמִּזְבֵּחַ, תּוּקַד בּוֹ. 2 Command
Aaron and his sons, saying: This is the law of the burnt-offering: it is that which goeth up on
its firewood upon the altar all night unto the morning; and the fire of the altar shall be kept
burning thereby.
51556 תִּוָּקֵשׁ 1 Verb - Niphal Imperfect - second person masculine singular
1) to lure, entice, snare, lay a snare or lure, set a trap ; 1a) (Qal) ; 1a1) to lay snares (fig. of
devices of wicked) ; 1a2) fowlers (participle) ; 1b) (Niphal) to be ensnared, be caught by a
bait ; 1c) (Pual) to be entrapped 3369 יָקֹשׁ Deut. 7:25 כה פְּסִילֵי
אֱלֹהֵיהֶם, תִּשְׂרְפוּן בָּאֵשׁ; לֹא־תַחְמֹד כֶּסֶף וְזָהָב עֲלֵיהֶם, וְלָקַחְתָּ לָךְ־־פֶּן תִּוָּקֵשׁ בּוֹ, כִּי תוֹעֲבַת יְהוָה
אֱלֹהֶיךָ הוּא. 25 The graven images of their gods shall ye burn with fire; thou shalt not
covet the silver or the gold that is on them, nor take it unto thee, lest thou be snared therein;
for it is an abomination to the LORD thy God.
51557 תִּוָּרֵא 1 Verb - Niphal Imperfect - second person masculine singular
1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be
awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful,
be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or
godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372
יָרֵא Psalm 130:4 ד כִּי-עִמְּךָ הַסְּלִיחָה-- לְמַעַן, תִּוָּרֵא. 4 For with Thee there
is forgiveness, that Thou mayest be feared.
51558 תּוּרָד 1 Verb - Hophal Imperfect - second person masculine singular
1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come
down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b)
(Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay
prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken
down 3381 יָרַד Isa. 14:15 טו אַךְ אֶל־שְׁאוֹל תּוּרָד, אֶל־יַרְכְּתֵי־בוֹר.
15 Yet thou shalt be brought down to the nether-world, to the uttermost parts of the pit.
51559 תּוּרַק 1 Verb - Hophal Imperfect - third person feminine singular
1) to make empty, empty out ; 1a) (Hiphil) ; 1a1) to empty, keep empty or hungry ; 1a2) to
pour out or down ; 1a3) to empty out ; 1b) (Hophal) to be emptied out 7324
רִיק Isa. 14:15 טו אַךְ אֶל־שְׁאוֹל תּוּרָד, אֶל־יַרְכְּתֵי־בוֹר. 15 Yet thou shalt be
brought down to the nether-world, to the uttermost parts of the pit.
51560 תִּוָּרֵשׁ 2 פֶּן־תִּוָּרֵשׁ Verb - Niphal Imperfect - second person
masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy,
impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to
impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished,
come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ;
1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to
destroy, bring to ruin, disinherit 3423 יָרַשׁ Gen. 45:11; Prov. 20:13
יא וְכִלְכַּלְתִּי אֹתְךָ שָׁם, כִּי־עוֹד חָמֵשׁ שָׁנִים רָעָב: פֶּן־תִּוָּרֵשׁ אַתָּה וּבֵיתְךָ, וְכָל־אֲשֶׁר־לָךְ. 11 and

there will I sustain thee; for there are yet five years of famine; lest thou come to poverty, thou, and thy household, and all that thou hast.

51561 תּוּשָׁב 1 Verb - Hophal Imperfect - third person feminine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Isa. 44:26 כו מֵקִים דְּבַר עַבְדּוֹ, וַעֲצַת מַלְאָכָיו יַשְׁלִים; הָאֹמֵר לִירוּשָׁלִַם תּוּשָׁב, וּלְעָרֵי יְהוּדָה תִּבָּנֶינָה, וְחָרְבוֹתֶיהָ, אֲקוֹמֵם. 26 That confirmeth the word of His servant, and performeth the counsel of His messengers; that saith of Jerusalem: 'She shall be inhabited'; and of the cities of Judah: 'They shall be built, and I will raise up the waste places thereof';

51562 תּוֹשֵׁד 1 Verb - Qal Participle - masculine singular absolute to deal violently with, despoil, devastate, ruin 7703 שָׁדַד Isa. 33:1 א הוֹי שׁוֹדֵד, וְאַתָּה לֹא שָׁדוּד, וּבוֹגֵד, וְלֹא־בָגְדוּ בוֹ; כַּהֲתִמְךָ שׁוֹדֵד תּוּשַּׁד, כַּנְּלֹתְךָ לִבְגֹּד יִבְגְּדוּ־בָךְ. {ס} 1 Woe to thee that spoilest, and thou wast not spoiled; and dealest treacherously, and they dealt not treacherously with thee! When thou hast ceased to spoil, thou shalt be spoiled; and when thou art weary with dealing treacherously, they shall deal treacherously with thee. {S}

51563 תּוּשִׁיָּה 5 Noun - feminine singular 1) wisdom, sound knowledge, success, sound or efficient wisdom, abiding success ; 1a) sound or efficient wisdom ; 1b) abiding success (of the effect of sound wisdom) 8454 תּוּשִׁיָּה Job 5:12; 30:22; Prov. 2:7; 18:1; Isa. 28:29 יב מֵפֵר, מַחְשְׁבוֹת עֲרוּמִים; וְלֹא-תַעֲשֶׂנָה יְדֵיהֶם, תֻּשִׁיָּה. 12 He frustrateth the devices of the crafty, so that their hands can perform nothing substantial.

51564 תִּוָּשַׁע 2 Verb - Niphal Imperfect - third person feminine singular 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467 יָשַׁע Jer. 23:6; 33:16 ו בְּיָמָיו תִּוָּשַׁע יְהוּדָה, וְיִשְׂרָאֵל יִשְׁכֹּן לָבֶטַח; וְזֶה־שְּׁמוֹ אֲשֶׁר־יִקְרְאוֹ, יְהוָה צִדְקֵנוּ. {פ} 6 In his days Judah shall be saved, and Israel shall dwell safely; and this is his name whereby he shall be called, The LORD is our righteousness. {P}

51565 תִּוָּשֵׁעוּן 1 Verb - Niphal Imperfect - second person masculine plural | paragogic nun 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467 יָשַׁע Isa. 30:15 טו כִּי כֹה־אָמַר אֲדֹנָי יְהוִה קְדוֹשׁ יִשְׂרָאֵל, בְּשׁוּבָה וָנַחַת תִּוָּשֵׁעוּן־־בְּהַשְׁקֵט וּבְבִטְחָה, תִּהְיֶה גְּבוּרַתְכֶם; וְלֹא, אֲבִיתֶם. 15 For thus said the Lord GOD, the Holy One of Israel: in sitting still and rest shall ye be saved, in quietness and in confidence shall be your strength; and ye would not.

51566 תִּוָּשֵׁעִי 1 Verb - Niphal Imperfect - second feminine singular l
1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ;
1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save
from moral troubles ; 1b3) to give victory to 3467 יָשַׁע Jer. 4:14 יד
כַּבְּסִי מֵרָעָה לִבֵּךְ יְרוּשָׁלִַם, לְמַעַן תִּוָּשֵׁעִי: עַד־מָתַי תָּלִין בְּקִרְבֵּךְ, מַחְשְׁבוֹת אוֹנֵךְ. 14 O
Jerusalem, wash thy heart from wickedness, that thou mayest be saved. How long shall thy
baleful thoughts lodge within thee?

51567 תוֹאֲמִם 1 Noun - masculine plural 1) twin 8380
תְּאוֹמִים Exod. 36:29 כט וְהָיוּ תוֹאֲמִם, מִלְּמַטָּה, וְיַחְדָּו יִהְיוּ תַמִּים אֶל־רֹאשׁוֹ, אֶל־
הַטַּבַּעַת הָאֶחָת; כֵּן עָשָׂה לִשְׁנֵיהֶם, לִשְׁנֵי הַמִּקְצֹעֹת. 29 that they might be double beneath,
and in like manner they should be complete unto the top thereof unto the first ring. Thus he
did to both of them in the two corners.

51568 תּוֹגְיוּן 1 Verb - Hiphil Imperfect - second person masculine plural |
paragogic nun 1) to afflict, grieve, suffer, cause grief ; 1a) (Niphal) grieved, grieving
(participle) ; 1b) (Piel) to grieve; 1c) (Hiphil) to cause grief, cause sorrow 3013
יָגָה Job 19:2 ב עַד־אָנָה, תּוֹגְיוּן נַפְשִׁי; וּתְדַכְּאוּנַנִי בְמִלִּים. 2 How long will ye
vex my soul, and crush me with words?

51569 תּוֹגַרְמָה 2 Noun proper - masculine singular Togarmah =
|thou wilt break her| ; n pr m ; 1) son of Gomer, grandson of Japheth, and great grandson of
Noah; n pr terr ; 2) territory settled by the descendants of Togarmah ; 2a) probably the area
known as Armenia 8425 תּוֹגַרְמָה Ezek. 27:14; 38:6 יד מִבֵּית,
תּוֹגַרְמָה, סוּסִים וּפָרָשִׁים וּפְרָדִים, נָתְנוּ עִזְבוֹנָיִךְ. 14 They of the house of Togarmah traded
for thy wares with horses and horsemen and mules.

51570 תּוֹדָה 4 Noun - feminine singular 1) confession, praise,
thanksgiving ; 1a) give praise to God ; 1b) thanksgiving in songs of liturgical worship, hymn
of praise ; 1c) thanksgiving choir or procession or line or company ; 1d) thank-offering,
sacrifice of thanksgiving ; 1e) confession 8426 תּוֹדָה Jos. 7:19; Ezr. 10:11;
Psalms 107:22; Jer. 17:26 יט וַיֹּאמֶר יְהוֹשֻׁעַ אֶל־עָכָן, בְּנִי שִׂים־נָא כָבוֹד לַיהוָה אֱלֹהֵי
יִשְׂרָאֵל--וְתֶן־לוֹ תוֹדָה; וְהַגֶּד־נָא לִי מֶה עָשִׂיתָ, אַל־תְּכַחֵד מִמֶּנִּי. 19 And Joshua said unto
Achan: 'My son, give, I pray thee, glory to the LORD, the God of Israel, and make confession
unto Him; and tell me now what thou hast done; hide nothing from me.'

51571 תּוֹדָה 11 עַל־תּוֹדָה Noun - feminine singular 1)
confession, praise, thanksgiving ; 1a) give praise to God ; 1b) thanksgiving in songs of
liturgical worship, hymn of praise ; 1c) thanksgiving choir or procession or line or company ;
1d) thank-offering, sacrifice of thanksgiving ; 1e) confession 8426 תּוֹדָה
Lev. 7:12; 22:29; Jos. 7:19; Ezr. 10:11; Psalms 26:7; 50:14, 23; 107:22; 116:17; Isa. 51:3; Jer.
17:26; 30:19; 33:11; Amos 4:5; Jon. 2:10 יב אִם עַל-תּוֹדָה, יַקְרִיבֶנּוּ--וְהִקְרִיב עַל-זֶבַח
הַתּוֹדָה חַלּוֹת מַצּוֹת בְּלוּלֹת בַּשֶּׁמֶן, וּרְקִיקֵי מַצּוֹת מְשֻׁחִים בַּשָּׁמֶן; וְסֹלֶת מֻרְבֶּכֶת, חַלֹּת בְּלוּלֹת בַּשָּׁמֶן.
12 If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving
unleavened cakes mingled with oil, and unleavened wafers spread with oil, and cakes mingled
with oil, of fine flour soaked.

51572 תּוֹדִיעַ 1 Verb - Hiphil Imperfect - second person masculine singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Hab. 3:2 ב יְהוָה, שָׁמַעְתִּי שִׁמְעֲךָ יָרֵאתִי--יְהוָה פָּעָלְךָ בְּקֶרֶב שָׁנִים חַיֵּיהוּ, בְּקֶרֶב שָׁנִים תּוֹדִיעַ; בְּרֹגֶז, רַחֵם תִּזְכּוֹר. 2 O LORD, I have heard the report of Thee, and am afraid; O LORD, revive Thy work in the midst of the years, in the midst of the years make it known; in wrath remember compassion.

51573 תּוֹדִיעֵנִי 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Psalm 51:8/6 ח הֵן-אֱמֶת, חָפַצְתָּ בַטֻּחוֹת; וּבְסָתֻם, חָכְמָה תוֹדִיעֵנִי. 8 Behold, Thou desirest truth in the inward parts; make me, therefore, to know wisdom in mine inmost heart.

51574 תּוֹדִיעֵנִי 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to know ; 1a) (Qal) ; 1a1) to know ; 1a1a) to know, learn to know ; 1a1b) to perceive ; 1a1c) to perceive and see, find out and discern ; 1a1d) to discriminate, distinguish ; 1a1e) to know by experience ; 1a1f) to recognise, admit, acknowledge, confess ; 1a1g) to consider ; 1a2) to know, be acquainted with ; 1a3) to know (a person carnally) ; 1a4) to know how, be skilful in ; 1a5) to have knowledge, be wise ; 1b) (Niphal) ; 1b1) to be made known, be or become known, be revealed ; 1b2) to make oneself known ; 1b3) to be perceived ; 1b4) to be instructed ; 1c) (Piel) to cause to know ; 1d) (Poal) to cause to know ; 1e) (Pual) ; 1e1) to be known ; 1e2) known,one known, acquaintance (participle) ; 1f) (Hiphil) to make known, declare ; 1g) (Hophal) to be made known ; 1h) (Hithpael) to make oneself known, reveal oneself 3045 יָדַע Psalm 16:11 יא תּוֹדִיעֵנִי, אֹרַח חַיִּים: שֹׂבַע שְׂמָחוֹת, אֶת-פָּנֶיךָ; נְעִמוֹת בִּימִינְךָ נֶצַח. 11 Thou makest me to know the path of life; {N} in Thy presence is fulness of joy, in Thy right hand bliss for evermore. {P}

51575 תּוֹדֶךָּ 2 Verb - Hiphil Imperfect - third person feminine singular | second person masculine singulare 1) to throw, shoot, cast ; 1a) (Qal) to shoot (arrows) ; 1b) (Piel) to cast, cast down, throw down ; 1c) (Hiphil) ; 1c1) to give thanks, laud, praise ; 1c2) to confess, confess (the name of God) ; 1d) (Hithpael) ; 1d1) to confess (sin) ; 1d2) to give thanks 3034 יָדָה Psalm 76:11; Isa. 38:18 יא
כִּי-חֲמַת אָדָם תּוֹדֶךָּ; שְׁאֵרִית חֵמֹת תַּחְגֹּר. 11 Surely the wrath of man shall praise Thee; the residue of wrath shalt Thou gird upon Thee.

51576 תּוֹדֹת 1 Noun - feminine plural 1) confession, praise, thanksgiving ; 1a) give praise to God ; 1b) thanksgiving in songs of liturgical worship, hymn of praise ; 1c) thanksgiving choir or procession or line or company ; 1d) thank-offering, sacrifice of thanksgiving ; 1e) confession 8426 תּוֹדָה Neh. 12:31
לא וָאַעֲלֶה אֶת-שָׂרֵי יְהוּדָה, מֵעַל לַחוֹמָה; וָאַעֲמִידָה שְׁתֵּי תוֹדֹת גְּדוֹלֹת וְתַהֲלֻכֹת לַיָּמִין, מֵעַל לַחוֹמָה, לְשַׁעַר, הָאַשְׁפֹּת. 31 Then I brought up the princes of Judah upon the wall, and appointed two great companies that gave thanks and went in procession: on the right hand upon the wall toward the dung gate;

51577 תּוֹדַת 2 Noun - feminine singular construct 1) confession, praise, thanksgiving ; 1a) give praise to God ; 1b) thanksgiving in songs of liturgical worship, hymn of praise ; 1c) thanksgiving choir or procession or line or company ; 1d) thank-offering, sacrifice of thanksgiving ; 1e) confession 8426 תּוֹדָה Lev. 7:13, 15
יג עַל-חַלֹּת לֶחֶם חָמֵץ, יַקְרִיב קָרְבָּנוֹ, עַל-זֶבַח, תּוֹדַת שְׁלָמָיו. 13 With cakes of leavened bread he shall present his offering with the sacrifice of his peace-offerings for thanksgiving.

51578 תּוֹדֹת 1 Noun - feminine plural 1) confession, praise, thanksgiving ; 1a) give praise to God ; 1b) thanksgiving in songs of liturgical worship, hymn of praise ; 1c) thanksgiving choir or procession or line or company ; 1d) thank-offering, sacrifice of thanksgiving ; 1e) confession 8426 תּוֹדָה Psalm 56:13 יג
עָלַי אֱלֹהִים נְדָרֶיךָ; אֲשַׁלֵּם תּוֹדֹת לָךְ. 13 Thy vows are upon me, O God; I will render thank-offerings unto Thee.

51579 תּוֹחַ 1 בֶּן־תּוֹחַ Noun proper - masculine singular Toah = |lowly|; 1) son of Zuph, father of Eliel, and ancestor ofSamuel and Heman 8430 תֹּוחַ 1 Chr. 6:19 יט בֶּן־אֶלְקָנָה, בֶּן־יְרֹחָם, בֶּן־אֱלִיאֵל, בֶּן־תּוֹחַ. 19 the son of Elkanah, the son of Jeroham, the son of Eliel, the son of Toah;

51580 תּוֹחֵל 1 Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to wait, hope, expect ; 1a) (Niphal) to wait ; 1b) (Piel) ; 1b1) to wait, await, tarry ; 1b2) to wait for, hope for ; 1c) (Hiphil) to wait, tarry, wait for, hope for
3176 יָחַל 1 Sam. 10:8 ח וְיָרַדְתָּ לְפָנַי, הַגִּלְגָּל, וְהִנֵּה אָנֹכִי יֹרֵד אֵלֶיךָ, לְהַעֲלוֹת עֹלוֹת לִזְבֹּחַ זִבְחֵי שְׁלָמִים; שִׁבְעַת יָמִים תּוֹחֵל, עַד־בּוֹאִי אֵלֶיךָ, וְהוֹדַעְתִּי לְךָ, אֵת אֲשֶׁר תַּעֲשֶׂה. 8 And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt-offerings, and to sacrifice sacrifices of peace-offerings; seven days shalt thou tarry, till I come unto thee, and tell thee what thou shalt do.'

51581 תּוֹחֶלֶת 2 Noun - feminine singular construct 1) hope
8431 תּוֹחֶ֫לֶת Proverbs 10:28; 13:12 כח תּוֹחֶלֶת צַדִּיקִים שִׂמְחָה; וְתִקְוַת

רְשָׁעִים תֹּאבֵד. 28 The hope of the righteous is gladness; but the expectation of the
wicked shall perish.

51582 תּוֹחַלְתִּי 1 Noun - feminine singular construct | first person common
singular 1) hope 8431 תּוֹחֶ֫לֶת Psalm 39:7/8 ח וְעַתָּה מַה-
קִּוִּיתִי אֲדֹנָי-- תּוֹחַלְתִּי, לְךָ הִיא. 8 And now, Lord, what wait I for? My hope, it is in Thee.

51583 תּוֹךְ 1 אֶל־תּוֹךְ Noun - masculine singular construct 1)
midst, middle ; 1a) midst, middle ; 1b) into, through (after verbs of motion) ; 1c) among (of
a number of persons) ; 1d) between (of things arranged by twos) ; 1e) from among (as to
take or separate etc) 8432 תָּ֫וֶךְ Num. 17:12 יב וַיִּקַּח אַהֲרֹן כַּאֲשֶׁר
דִּבֶּר מֹשֶׁה, וַיָּרָץ אֶל-תּוֹךְ הַקָּהָל, וְהִנֵּה הֵחֵל הַנֶּגֶף, בָּעָם; וַיִּתֵּן, אֶת-הַקְּטֹרֶת, וַיְכַפֵּר, עַל-הָעָם.
12 And Aaron took as Moses spoke, and ran into the midst of the assembly; and, behold, the
plague was begun among the people; and he put on the incense, and made atonement for the
people.

51584 תּוֹכוֹ 2 אֶל־תּוֹכוֹ Noun - masculine singular construct | third
person masculine singular 1) midst, middle ; 1a) midst, middle ; 1b) into, through
(after verbs of motion) ; 1c) among (of a number of persons) ; 1d) between (of things
arranged by twos) ; 1e) from among (as to take or separate etc) 8432 תָּ֫וֶךְ
Lev. 11:33; Cant. 3:10 לג וְכָל־כְּלִי־חֶרֶשׂ־־אֲשֶׁר־יִפֹּל מֵהֶם, אֶל־תּוֹכוֹ: כֹּל אֲשֶׁר בְּתוֹכוֹ יִטְמָא,
וְאֹתוֹ תִשְׁבֹּרוּ. 33 And every earthen vessel whereinto any of them falleth, whatsoever is
in it shall be unclean, and it ye shall break.

51585 תּוֹכַח 1 אַל־תּוֹכַח Verb - Hiphil Imperfect Jussive - second
person masculine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right ;
1a) (Hiphil) ; 1a1) to decide, judge ; 1a2) to adjudge, appoint ; 1a3) to show to be right,
prove ; 1a4) to convince, convict ; 1a5) to reprove, chide ; 1a6) to correct, rebuke ; 1b)
(Hophal) to be chastened ; 1c) (Niphal) to reason, reason together ; 1d) (Hithp) to argue
3198 יָכַח Prov. 9:8 ח אַל-תּוֹכַח לֵץ, פֶּן-יִשְׂנָאֶךָּ; הוֹכַח לְחָכָם, וְיֶאֱהָבֶךָּ.
8 Reprove not a scorner, lest he hate thee; reprove a wise man, and he will love thee.

51586 תּוֹכֵחָה 1 Noun - feminine singular 1) rebuke, correction,
reproof, punishment, chastisement; 2) argument, reproof ; 2a) argument, impeachment ; 2b)
reproof, chiding ; 2c) correction, rebuke 8433 תּוֹכֵחָה Hos. 5:9 ט
אֶפְרַיִם לְשַׁמָּה תִהְיֶה, בְּיוֹם תּוֹכֵחָה; בְּשִׁבְטֵי, יִשְׂרָאֵל, הוֹדַעְתִּי, נֶאֱמָנָה. 9 Ephraim shall be
desolate in the day of rebuke; among the tribes of Israel do I make known that which shall
surely be.

51587 תּוֹכָחוֹת 1 Noun - feminine plural 1) rebuke, correction,
reproof, punishment, chastisement; 2) argument, reproof ; 2a) argument, impeachment ; 2b)
reproof, chiding ; 2c) correction, rebuke 8433 תּוֹכֵחָה Job 23:4 ד
אֶעֶרְכָה לְפָנָיו מִשְׁפָּט; וּפִי, אֲמַלֵּא תוֹכָחוֹת. 4 I would order my cause before Him, and fill
my mouth with arguments.

51588 תּוֹכָחוֹת 2 Noun - feminine plural 1) rebuke, correction,
reproof, punishment, chastisement; 2) argument, reproof ; 2a) argument, impeachment ; 2b)
reproof, chiding ; 2c) correction, rebuke 8433 תּוֹכֵחָה Psalm 38:14/15;

Prov. 29:1 טו וָאֱהִי--כְּאִישׁ, אֲשֶׁר לֹא-שֹׁמֵעַ; וְאֵין בְּפִיו, תּוֹכָחוֹת. 15 Yea, I am become as a man that heareth not, and in whose mouth are no arguments.

51589 תּוֹכְחוֹת 1 Noun - feminine plural construct 1) rebuke, correction, reproof, punishment, chastisement; 2) argument, reproof ; 2a) argument, impeachment ; 2b) reproof, chiding ; 2c) correction, rebuke 8433 תּוֹכֵחָה
Prov. 6:23 כג כִּי נֵר מִצְוָה, וְתוֹרָה אוֹר; וְדֶרֶךְ חַיִּים, תּוֹכְחוֹת מוּסָר. 23 For the commandment is a lamp, and the teaching is light, and reproofs of instruction are the way of life;

51590 תּוֹכִחֻךְ 1 Verb - Hiphil Imperfect - third feminine plural | second feminine singular 1) to prove, decide, judge, rebuke, reprove, correct, be right ; 1a) (Hiphil) ; 1a1) to decide, judge ; 1a2) to adjudge, appoint ; 1a3) to show to be right, prove ; 1a4) to convince, convict ; 1a5) to reprove, chide ; 1a6) to correct, rebuke ; 1b) (Hophal) to be chastened ; 1c) (Niphal) to reason, reason together ; 1d) (Hithp) to argue 3198
יָכַח Jer. 2:19 יט תְּיַסְּרֵךְ רָעָתֵךְ, וּמְשֻׁבוֹתַיִךְ תּוֹכִחֻךְ, וּדְעִי וּרְאִי כִּי־רַע וָמָר, עָזְבֵךְ אֶת־יְהוָה אֱלֹהָיִךְ; וְלֹא פַחְדָּתִי אֵלַיִךְ, נְאֻם־אֲדֹנָי יְהוִה צְבָאוֹת. 19 Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that it is an evil and a bitter thing, that thou hast forsaken the LORD thy God, neither is My fear in thee, saith the Lord GOD of hosts.

51591 תּוֹכַחַת 2 Noun - feminine singular 1) rebuke, correction, reproof, punishment, chastisement; 2) argument, reproof ; 2a) argument, impeachment ; 2b) reproof, chiding ; 2c) correction, rebuke 8433 תּוֹכֵחָה Prov. 12:1; 15:10
א אֹהֵב מוּסָר, אֹהֵב דָּעַת; וְשׂוֹנֵא תוֹכַחַת בָּעַר. 1 Whoso loveth knowledge loveth correction; but he that is brutish hateth reproof.

51592 תּוֹכַחַת 6 Noun - feminine singular 1) rebuke, correction, reproof, punishment, chastisement; 2) argument, reproof ; 2a) argument, impeachment ; 2b) reproof, chiding ; 2c) correction, rebuke 8433 תּוֹכֵחָה Prov. 10:17; 13:18; 15:5, 31f; 27:5 יז אֹרַח לְחַיִּים, שׁוֹמֵר מוּסָר; וְעֹזֵב תּוֹכַחַת מַתְעֶה. 17 He is in the way of life that heedeth instruction; but he that forsaketh reproof erreth.

51593 תּוֹכֵחֹת 1 Noun - feminine plural 1) rebuke, correction, reproof, punishment, chastisement; 2) argument, reproof ; 2a) argument, impeachment ; 2b) reproof, chiding ; 2c) correction, rebuke 8433 תּוֹכֵחָה Psalm 149:7 ז לַעֲשׂוֹת נְקָמָה, בַּגּוֹיִם; תּוֹכֵחוֹת, בַּלְאֻמִּים. 7 To execute vengeance upon the nations, and chastisements upon the peoples;

51594 תּוֹכַחְתִּי 1 Noun - feminine singular construct | first person common singular 1) rebuke, correction, reproof, punishment, chastisement; 2) argument, reproof ; 2a) argument, impeachment ; 2b) reproof, chiding ; 2c) correction, rebuke 8433
תּוֹכֵחָה Job 13:6 ו שִׁמְעוּ־נָא תוֹכַחְתִּי; וְרִבוֹת שְׂפָתַי הַקְשִׁיבוּ. 6 Hear now my reasoning, and hearken to the pleadings of my lips.

51595 תּוֹכַחְתִּי 2 כָּל־תּוֹכַחְתִּי Noun - feminine singular construct | first person common singular 1) rebuke, correction, reproof, punishment, chastisement; 2) argument, reproof ; 2a) argument, impeachment ; 2b) reproof, chiding ; 2c) correction,

rebuke 8433 תּוֹכֵחָה Prov. 1:30; Hab. 2:1 ל לֹא-אָבוּ לַעֲצָתִי; נָאֲצוּ,
כָּל-תּוֹכַחְתִּי. 30 They would none of my counsel, they despised all my reproof.
51596 תּוֹכִיחַ 1 Verb - Hiphil Imperfect - second person masculine singular
1) to prove, decide, judge, rebuke, reprove, correct, be right ; 1a) (Hiphil) ; 1a1) to decide,
judge ; 1a2) to adjudge, appoint ; 1a3) to show to be right, prove ; 1a4) to convince, convict ;
1a5) to reprove, chide ; 1a6) to correct, rebuke ; 1b) (Hophal) to be chastened ; 1c) (Niphal)
to reason, reason together ; 1d) (Hithp) to argue 3198 יָכַח Lev. 19:17
יז לֹא-תִשְׂנָא אֶת-אָחִיךָ, בִּלְבָבֶךָ; הוֹכֵחַ תּוֹכִיחַ אֶת-עֲמִיתֶךָ, וְלֹא-תִשָּׂא עָלָיו חֵטְא. 17 Thou shalt
not hate thy brother in thy heart; thou shalt surely rebuke thy neighbour, and not bear sin
because of him.
51597 תּוֹכִיחֵנִי 2 Verb - Hiphil Imperfect - second person masculine
singular | first person common singular 1) to prove, decide, judge, rebuke, reprove,
correct, be right ; 1a) (Hiphil) ; 1a1) to decide, judge ; 1a2) to adjudge, appoint ; 1a3) to
show to be right, prove ; 1a4) to convince, convict ; 1a5) to reprove, chide ; 1a6) to correct,
rebuke ; 1b) (Hophal) to be chastened ; 1c) (Niphal) to reason, reason together ; 1d) (Hithp)
to argue 3198 יָכַח Psalm 6:2; 38:2 ב יְהוָה, אַל-בְּאַפְּךָ תוֹכִיחֵנִי; וְאַל-
בַּחֲמָתְךָ תְיַסְּרֵנִי. 2 O LORD, rebuke me not in Thine anger, neither chasten me in Thy
wrath.
51598 תּוֹכְךָ 1 Noun - masculine singular construct | second person
masculine singular 1) midst, middle ; 1a) midst, middle ; 1b) into, through (after verbs
of motion) ; 1c) among (of a number of persons) ; 1d) between (of things arranged by
twos) ; 1e) from among (as to take or separate etc) 8432 תָּוֶךְ Ezek. 28:16
טז בְּרֹב רְכֻלָּתְךָ, מָלוּ תוֹכְךָ חָמָס--וַתֶּחֱטָא; וָאֲחַלֶּלְךָ מֵהַר אֱלֹהִים וָאַבֶּדְךָ כְּרוּב הַסֹּכֵךְ, מִתּוֹךְ אַבְנֵי-
אֵשׁ. 16 By the multitude of thy traffic they filled the midst of thee with violence, and
thou hast sinned; therefore have I cast thee as profane out of the mountain of God; and I have
destroyed thee, O covering cherub, from the midst of the stones of fire.
51599 תּוֹכָם 1 אֶל-תּוֹכָם Noun - masculine singular construct | third
person masculine plural 1) midst, middle ; 1a) midst, middle ; 1b) into, through (after
verbs of motion) ; 1c) among (of a number of persons) ; 1d) between (of things arranged by
twos) ; 1e) from among (as to take or separate etc) 8432 תָּוֶךְ Neh. 4:5
ה וְסֹכְרִים עֲלֵיהֶם יוֹעֲצִים, לְהָפֵר עֲצָתָם--כָּל-יְמֵי, כּוֹרֶשׁ מֶלֶךְ פָּרַס, וְעַד-מַלְכוּת, דָּרְיָוֶשׁ מֶלֶךְ-פָּרָס.
5 and hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of
Persia, even until the reign of Darius king of Persia.
51600 תּוֹךְ 24 אֶל-תּוֹךְ Noun - masculine singular construct 1)
midst, middle ; 1a) midst, middle ; 1b) into, through (after verbs of motion) ; 1c) among (of
a number of persons) ; 1d) between (of things arranged by twos) ; 1e) from among (as to
take or separate etc) 8432 תָּוֶךְ Exod. 14:23; Num. 17:12; 19:6; Deut. 3:16;
13:17; 21:12; 22:2; 23:11f; Jos. 4:5; 2 Sam. 3:27; 4:6; 1 Kings 6:27; 8:64; 2 Chr. 7:7; Neh. 6:10;
Jer. 21:4; 41:7; 51:63; Ezek. 5:4; 11:23; 22:19f; Zech. 5:8 כג וַיִּרְדְּפוּ מִצְרַיִם, וַיָּבֹאוּ
אַחֲרֵיהֶם--כֹּל סוּס פַּרְעֹה, רִכְבּוֹ וּפָרָשָׁיו: אֶל-תּוֹךְ, הַיָּם. 23 And the Egyptians pursued, and

went in after them into the midst of the sea, all Pharaoh's horses, his chariots, and his horsemen.

51601 תּוֹלְדוֹת 1 Noun - feminine plural construct 1) descendants, results, proceedings, generations, genealogies ; 1a) account of men and their descendants ; 1a1) genealogical list ofone's descendants ; 1a2)one's contemporaries ; 1a3) course of history (of creation etc) ; 1b) begetting or account of heaven (metaph) 8435 תּוֹלְדוֹת
Gen. 2:4 ד אֵלֶּה תוֹלְדוֹת הַשָּׁמַיִם וְהָאָרֶץ, בְּהִבָּרְאָם: בְּיוֹם, עֲשׂוֹת יְהוָה אֱלֹהִים--אֶרֶץ וְשָׁמָיִם.
4 These are the generations of the heaven and of the earth when they were created, in the day that the LORD God made earth and heaven.

51602 תּוֹלְדוֹת 1 Noun - feminine plural construct 1) descendants, results, proceedings, generations, genealogies ; 1a) account of men and their descendants ; 1a1) genealogical list ofone's descendants ; 1a2)one's contemporaries ; 1a3) course of history (of creation etc) ; 1b) begetting or account of heaven (metaph) 8435 תּוֹלְדוֹת
Ruth 4:18 יח וְאֵלֶּה תּוֹלְדוֹת פָּרֶץ, פֶּרֶץ הוֹלִיד אֶת־חֶצְרוֹן. 18 Now these are the generations of Perez: Perez begot Hezron;

51603 תּוֹלְדֹת 7 Noun - feminine plural construct 1) descendants, results, proceedings, generations, genealogies ; 1a) account of men and their descendants ; 1a1) genealogical list ofone's descendants ; 1a2)one's contemporaries ; 1a3) course of history (of creation etc) ; 1b) begetting or account of heaven (metaph) 8435 תּוֹלְדוֹת
Gen. 5:1; 6:9; 10:1; 11:10, 27; 25:19; Num. 3:1 א זֶה סֵפֶר, תּוֹלְדֹת אָדָם: בְּיוֹם, בְּרֹא אֱלֹהִים אָדָם, בִּדְמוּת אֱלֹהִים, עָשָׂה אֹתוֹ. 1 This is the book of the generations of Adam. In the day that God created man, in the likeness of God made He him;

51604 תּוֹלְדֹתָם 12 Noun - feminine plural construct | third person masculine plural 1) descendants, results, proceedings, generations, genealogies ; 1a) account of men and their descendants ; 1a1) genealogical list ofone's descendants ; 1a2)one's contemporaries ; 1a3) course of history (of creation etc) ; 1b) begetting or account of heaven (metaph) 8435 תּוֹלְדוֹת Num. 1:20, 22, 24, 26, 28, 30, 32, 34, 36, 38, 40, 42
כ וַיִּהְיוּ בְנֵי-רְאוּבֵן בְּכֹר יִשְׂרָאֵל, תּוֹלְדֹתָם לְמִשְׁפְּחֹתָם לְבֵית אֲבֹתָם: בְּמִסְפַּר שֵׁמוֹת, לְגֻלְגְּלֹתָם--כָּל-זָכָר מִבֶּן עֶשְׂרִים שָׁנָה וָמַעְלָה, כֹּל יֹצֵא צָבָא. 20 And the children of Reuben, Israel's first-born, their generations, by their families, by their fathers' houses, according to the number of names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

51605 תּוֹלִיד 1 כִּי־תוֹלִיד Verb - Hiphil Imperfect - second person masculine singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Deut. 4:25 כה כִּי־תוֹלִיד בָּנִים וּבְנֵי בָנִים, וְנוֹשַׁנְתֶּם בָּאָרֶץ; וְהִשְׁחַתֶּם, וַעֲשִׂיתֶם פֶּסֶל תְּמוּנַת כֹּל, וַעֲשִׂיתֶם הָרַע בְּעֵינֵי יְהוָה־אֱלֹהֶיךָ, לְהַכְעִיסוֹ.

25 When thou shalt beget children, and children's children, and ye shall have been long in the land, and shall deal corruptly, and make a graven image, even the form of any thing, and shall do that which is evil in the sight of the LORD thy God, to provoke Him;
51606 תּוֹלִיד 4 Verb - Hiphil Imperfect - second person masculine singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Deut. 28:41; 2 Kings 20:18; Isa. 39:7; 45:10 מא בָּנִים וּבָנוֹת, תּוֹלִיד; וְלֹא־יִהְיוּ לָךְ, כִּי יֵלְכוּ בַּשֶּׁבִי. 41 Thou shalt beget sons and daughters, but they shall not be thine; for they shall go into captivity.
51607 תּוֹלָע 2 Noun - masculine singular / cf 8439 Tola Noun proper - masculine singular 1) worm, scarlet stuff, crimson ; 1a) worm-the female 'coccus ilicis' ; 1b) scarlet stuff, crimson, scarlet ; 1b1) the dye made from the dried body of the female of the worm |coccus ilicis| ; 2) worm, maggot ; 2a) worm, grub ; 2b) the worm |coccus ilicis| ; ++++; When the female of the scarlet worm species was ready to give birth to her young, she would attach her body to the trunk of a tree, fixing herself so firmly and permanently that she would never leave again. The eggs deposited beneath her body were thus protected until the larvae were hatched and able to enter their own life cycle. As the mother died, the crimson fluid stained her body and the surrounding wood. From the dead bodies of such female scarlet worms, the commercial scarlet dyes of antiquity were extracted. What a picture this gives of Christ, dying on the tree, shedding His precious blood that He might |bring many sons unto glory| (Heb 2:10)! He died for us, that we might live through him! Ps 22:6 describes such a worm and gives us this picture of Christ. (cf. Isa 1:18) (from page 73, |Biblical Basis for ModernScience|, 1985, Baker Book House, by Henry Morris) 8438 תּוֹלָע 1 Chr. 7:2; Lam. 4:5 ב וּבְנֵי תוֹלָע, עֻזִּי וּרְפָיָה וִירִיאֵל וְיַחְמַי וְיִבְשָׂם וּשְׁמוּאֵל רָאשִׁים לְבֵית־אֲבוֹתָם לְתוֹלָע, גִּבּוֹרֵי חַיִל, לְתֹלְדוֹתָם--מִסְפָּרָם בִּימֵי דָוִיד, עֶשְׂרִים־וּשְׁנַיִם אֶלֶף וְשֵׁשׁ מֵאוֹת. {ס}
2 And the sons of Tola: Uzzi and Rephaiah, and Jeriel, and Jahmai, and Ibsam, and Shemuel, heads of their fathers' houses, mighty men of valour according to their generations, even of Tola; their number in the days of David was two and twenty thousand and six hundred. {S}
51608 תּוֹלָע 4 Noun proper - masculine singular Tola = |worm|; 1) the 1st born of Issachar and progenitor of the family of Tolaites ; 2) a man of Issachar, son of Puah and judge of Israel after Abimelech 8439 תּוֹלָע Gen. 46:13; Num. 26:23; Jdg. 10:1; 1 Chr. 7:1 יג וּבְנֵי, יִשָּׂשכָר--תּוֹלָע וּפֻוָּה, וְיוֹב וְשִׁמְרֹן. 13 And the sons of Issachar: Tola, and Puvah, and Iob, and Shimron.
51609 תּוֹלֵעָה 2 Noun - feminine singular 1) worm, scarlet stuff, crimson ; 1a) worm-the female 'coccus ilicis' ; 1b) scarlet stuff, crimson, scarlet ; 1b1) the dye made from the dried body of the female of the worm |coccus ilicis| ; 2) worm, maggot ; 2a) worm, grub ; 2b) the worm |coccus ilicis| ; ++++; When the female of the scarlet worm

species was ready to give birth to her young, she would attach her body to the trunk of a tree, fixing herself so firmly and permanently that she would never leave again. The eggs deposited beneath her body were thus protected until the larvae were hatched and able to enter their own life cycle. As the mother died, the crimson fluid stained her body and the surrounding wood. From the dead bodies of such female scarlet worms, the commercial scarlet dyes of antiquity were extracted. What a picture this gives of Christ, dying on the tree, shedding His precious blood that He might |bring many sons unto glory| (Heb 2:10)! He died for us, that we might live through him! Ps 22:6 describes such a worm and gives us this picture of Christ. (cf. Isa 1:18) (from page 73, |Biblical Basis for ModernScience|, 1985, Baker Book House, by Henry Morris) 8438 תּוֹלָע Job 25:6; Isa. 14:11 ו אַף, כִּי־אֱנוֹשׁ רִמָּה; וּבֶן־אָדָם, תּוֹלֵעָה. 6 How much less man, that is a worm! and the son of man, that is a maggot!

51610 תּוֹלָעִים 1 Noun - masculine plural 1) worm, scarlet stuff, crimson ; 1a) worm-the female 'coccus ilicis' ; 1b) scarlet stuff, crimson, scarlet ; 1b1) the dye made from the dried body of the female of the worm |coccus ilicis| ; 2) worm, maggot ; 2a) worm, grub ; 2b) the worm |coccus ilicis| ; ++++; When the female of the scarlet worm species was ready to give birth to her young, she would attach her body to the trunk of a tree, fixing herself so firmly and permanently that she would never leave again. The eggs deposited beneath her body were thus protected until the larvae were hatched and able to enter their own life cycle. As the mother died, the crimson fluid stained her body and the surrounding wood. From the dead bodies of such female scarlet worms, the commercial scarlet dyes of antiquity were extracted. What a picture this gives of Christ, dying on the tree, shedding His precious blood that He might |bring many sons unto glory| (Heb 2:10)! He died for us, that we might live through him! Ps 22:6 describes such a worm and gives us this picture of Christ. (cf. Isa 1:18) (from page 73, |Biblical Basis for ModernScience|, 1985, Baker Book House, by Henry Morris) 8438 תּוֹלָע Exod. 16:20 כ וְלֹא־שָׁמְעוּ אֶל־מֹשֶׁה, וַיּוֹתִרוּ אֲנָשִׁים מִמֶּנּוּ עַד־בֹּקֶר, וַיָּרֻם תּוֹלָעִים, וַיִּבְאַשׁ; וַיִּקְצֹף עֲלֵהֶם, מֹשֶׁה. 20 Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and rotted; and Moses was wroth with them.

51611 תּוֹלַעַת 1 Noun - feminine singular 1) worm, scarlet stuff, crimson ; 1a) worm-the female 'coccus ilicis' ; 1b) scarlet stuff, crimson, scarlet ; 1b1) the dye made from the dried body of the female of the worm |coccus ilicis| ; 2) worm, maggot ; 2a) worm, grub ; 2b) the worm |coccus ilicis| ; ++++; When the female of the scarlet worm species was ready to give birth to her young, she would attach her body to the trunk of a tree, fixing herself so firmly and permanently that she would never leave again. The eggs deposited beneath her body were thus protected until the larvae were hatched and able to enter their own life cycle. As the mother died, the crimson fluid stained her body and the surrounding wood. From the dead bodies of such female scarlet worms, the commercial scarlet dyes of antiquity were extracted. What a picture this gives of Christ, dying on the tree, shedding His precious blood that He might |bring many sons unto glory| (Heb 2:10)! He died for us, that we might live through him! Ps 22:6 describes such a worm and gives us this picture of Christ.

(cf. Isa 1:18) (from page 73, |Biblical Basis for ModernScience|, 1985, Baker Book House, by Henry Morris) 8438 תּוֹלָע Num. 19:6 ו וְלָקַח הַכֹּהֵן, עֵץ אֶרֶז וְאֵזוֹב-- וּשְׁנִי תוֹלָעַת; וְהִשְׁלִיךְ, אֶל-תּוֹךְ שְׂרֵפַת הַפָּרָה. 6 And the priest shall take cedar-wood, and hyssop, and scarlet, and cast it into the midst of the burning of the heifer.

51612 תוֹלַעַת 3 Noun - feminine singular construct 1) worm, scarlet stuff, crimson ; 1a) worm-the female 'coccus ilicis' ; 1b) scarlet stuff, crimson, scarlet ; 1b1) the dye made from the dried body of the female of the worm |coccus ilicis| ; 2) worm, maggot ; 2a) worm, grub ; 2b) the worm |coccus ilicis| ; ++++; When the female of the scarlet worm species was ready to give birth to her young, she would attach her body to the trunk of a tree, fixing herself so firmly and permanently that she would never leave again. The eggs deposited beneath her body were thus protected until the larvae were hatched and able to enter their own life cycle. As the mother died, the crimson fluid stained her body and the surrounding wood. From the dead bodies of such female scarlet worms, the commercial scarlet dyes of antiquity were extracted. What a picture this gives of Christ, dying on the tree, shedding His precious blood that He might |bring many sons unto glory| (Heb 2:10)! He died for us, that we might live through him! Ps 22:6 describes such a worm and gives us this picture of Christ. (cf. Isa 1:18) (from page 73, |Biblical Basis for ModernScience|, 1985, Baker Book House, by Henry Morris) 8438 תּוֹלָע Lev. 14:4, 49; Psalms 22:7 ד וְצִוָּה, הַכֹּהֵן, וְלָקַח לַמִּטַּהֵר שְׁתֵּי-צִפֳּרִים חַיּוֹת, טְהֹרוֹת; וְעֵץ אֶרֶז, וּשְׁנִי תוֹלַעַת וְאֵזֹב. 4 then shall the priest command to take for him that is to be cleansed two living clean birds, and cedar-wood, and scarlet, and hyssop.

51613 תוֹלַעַת 7 וְאֶת־תּוֹלַעַת Noun - feminine singular construct 1) worm, scarlet stuff, crimson ; 1a) worm-the female 'coccus ilicis' ; 1b) scarlet stuff, crimson, scarlet ; 1b1) the dye made from the dried body of the female of the worm |coccus ilicis| ; 2) worm, maggot ; 2a) worm, grub ; 2b) the worm |coccus ilicis| ; ++++; When the female of the scarlet worm species was ready to give birth to her young, she would attach her body to the trunk of a tree, fixing herself so firmly and permanently that she would never leave again. The eggs deposited beneath her body were thus protected until the larvae were hatched and able to enter their own life cycle. As the mother died, the crimson fluid stained her body and the surrounding wood. From the dead bodies of such female scarlet worms, the commercial scarlet dyes of antiquity were extracted. What a picture this gives of Christ, dying on the tree, shedding His precious blood that He might |bring many sons unto glory| (Heb 2:10)! He died for us, that we might live through him! Ps 22:6 describes such a worm and gives us this picture of Christ. (cf. Isa 1:18) (from page 73, |Biblical Basis for ModernScience|, 1985, Baker Book House, by Henry Morris) 8438 תּוֹלָע Exod. 28:5f; 35:25; 39:3; Num. 4:8; Isa. 41:14; Jon. 4:7 ה וְהֵם יִקְחוּ אֶת־הַזָּהָב, וְאֶת־הַתְּכֵלֶת וְאֶת־הָאַרְגָּמָן, וְאֶת־תּוֹלַעַת הַשָּׁנִי, וְאֶת־הַשֵּׁשׁ. {פ} 5 And they shall take the gold, and the blue, and the purple, and the scarlet, and the fine linen. {P}

51614 תוֹלַעְתָּם 1 Noun - feminine singular construct | third person masculine plural 1) worm, scarlet stuff, crimson ; 1a) worm-the female 'coccus ilicis' ; 1b) scarlet stuff, crimson, scarlet ; 1b1) the dye made from the dried body of the female of the

worm |coccus ilicis| ; 2) worm, maggot ; 2a) worm, grub ; 2b) the worm |coccus ilicis| ; ++++; When the female of the scarlet worm species was ready to give birth to her young, she would attach her body to the trunk of a tree, fixing herself so firmly and permanently that she would never leave again. The eggs deposited beneath her body were thus protected until the larvae were hatched and able to enter their own life cycle. As the mother died, the crimson fluid stained her body and the surrounding wood. From the dead bodies of such female scarlet worms, the commercial scarlet dyes of antiquity were extracted. What a picture this gives of Christ, dying on the tree, shedding His precious blood that He might |bring many sons unto glory| (Heb 2:10)! He died for us, that we might live through him! Ps 22:6 describes such a worm and gives us this picture of Christ. (cf. Isa 1:18) (from page 73, |Biblical Basis for ModernScience|, 1985, Baker Book House, by Henry Morris) 8438 תּוֹלָע
Isa. 66:24 כד וְיָצְאוּ וְרָאוּ--בְּפִגְרֵי הָאֲנָשִׁים, הַפֹּשְׁעִים בִּי: כִּי תוֹלַעְתָּם לֹא תָמוּת, וְאִשָּׁם לֹא
תִכְבֶּה, וְהָיוּ דֵרָאוֹן, לְכָל־בָּשָׂר. {ש} 24 And they shall go forth, and look upon the carcasses of the men that have rebelled against Me; for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh. {P}

51615 תּוֹמִיךְ 1 Verb - Qal Participle - masculine singular 1) to grasp, hold, support, attain, lay hold of, hold fast ; 1a) (Qal) ; 1a1) to grasp, lay hold of, attain ; 1a2) to hold up, support ; 1a3) to hold, keep ; 1a4) to take hold of each other ; 1b) (Niphal) to be seized, be held 8551 תָּמַךְ Psalm 16:5 ה יְהוָה, מְנָת-
חֶלְקִי וְכוֹסִי-- אַתָּה, תּוֹמִיךְ גּוֹרָלִי. 5 O LORD, the portion of mine inheritance and of my cup, Thou maintainest my lot.

51616 תוֹמִם 1 Noun - masculine plural 1) twin 8380
תְאוֹמִים Gen. 25:24 כד וַיִּמְלְאוּ יָמֶיהָ, לָלֶדֶת; וְהִנֵּה תוֹמִם, בְּבִטְנָהּ. 24 And when her days to be delivered were fulfilled, behold, there were twins in her womb.

51617 תוֹנֶה 1 לֹא־תוֹנֶה Verb - Hiphil Imperfect - second person masculine singular 1) to oppress, suppress, treat violently, maltreat, vex, do wrong ; 1a) (Qal) to oppress, suppress ; 1b) (Hiphil) to treat violently, maltreat 3238 יָנָה
Exod. 22:20 כ וְגֵר לֹא־תוֹנֶה, וְלֹא תִלְחָצֶנּוּ: כִּי־גֵרִים הֱיִיתֶם, בְּאֶרֶץ מִצְרָיִם. 20 And a stranger shalt thou not wrong, neither shalt thou oppress him; for ye were strangers in the land of Egypt.

51618 תוֹנוּ 2 Verb - Hiphil Imperfect - second person masculine plural 1) to oppress, suppress, treat violently, maltreat, vex, do wrong ; 1a) (Qal) to oppress, suppress ; 1b) (Hiphil) to treat violently, maltreat 3238 יָנָה Lev. 19:33; 25:17 לג וְכִי-יָגוּר אִתְּךָ גֵּר, בְּאַרְצְכֶם--לֹא תוֹנוּ, אֹתוֹ. 33 And if a stranger sojourn with thee in your land, ye shall not do him wrong.

51619 תוֹנוּ 1 אַל־תוֹנוּ Verb - Hiphil Imperfect - second person masculine plural 1) to oppress, suppress, treat violently, maltreat, vex, do wrong ; 1a) (Qal) to oppress, suppress ; 1b) (Hiphil) to treat violently, maltreat 3238 יָנָה
Lev. 25:14 יד וְכִי-תִמְכְּרוּ מִמְכָּר לַעֲמִיתֶךָ, אוֹ קָנֹה מִיַּד עֲמִיתֶךָ--אַל-תּוֹנוּ, אִישׁ אֶת-אָחִיו.
14 And if thou sell aught unto thy neighbour, or buy of thy neighbour's hand, ye shall not wrong one another.

51620 תּוֹנֶנּוּ 1 Verb - Hiphil Imperfect - second person masculine singular | third person masculine singulare 1) to oppress, suppress, treat violently, maltreat, vex, do wrong ; 1a) (Qal) to oppress, suppress ; 1b) (Hiphil) to treat violently, maltreat
3238 יָנָה Deut. 23:17 יז עִמְּךָ יֵשֵׁב בְּקִרְבְּךָ, בַּמָּקוֹם אֲשֶׁר־יִבְחַר בְּאַחַד
שְׁעָרֶיךָ--בַּטּוֹב לוֹ; לֹא, תּוֹנֶנּוּ. {ס} 17 he shall dwell with thee, in the midst of thee, in the place which he shall choose within one of thy gates, where it liketh him best; thou shalt not wrong him. {S}

51621 תּוֹסִיף 3 Verb - Hiphil Imperfect - second person masculine singular
1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again 3254 יָסַף Job 20:9; Amos 5:2; 7:13
ט עַיִן שְׁזָפַתּוּ, וְלֹא תוֹסִיף; וְלֹא־עוֹד, תְּשׁוּרֶנּוּ מְקוֹמוֹ. 9 The eye which saw him shall see him no more; neither shall his place any more behold him.

51622 תּוֹסִיף 3 Verb - Hiphil Imperfect - second person masculine singular
1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again 3254 יָסַף 1 Chr. 22:14; Psalms 61:7; Prov. 10:27 יד וְהִנֵּה בְעָנְיִי הֲכִינוֹתִי לְבֵית־יְהוָה, זָהָב כִּכָּרִים מֵאָה־אֶלֶף וְכֶסֶף אֶלֶף אֲלָפִים
כִּכָּרִים, וְלַנְּחֹשֶׁת וְלַבַּרְזֶל אֵין מִשְׁקָל, כִּי לָרֹב הָיָה; וְעֵצִים וַאֲבָנִים הֲכִינוֹתִי, וַעֲלֵיהֶם תּוֹסִיף. 14 Now, behold, in my straits I have prepared for the house of the LORD a hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight, for it is in abundance; timber also and stone have I prepared; and thou mayest add thereto.

51623 תּוֹסִיפוּ 1 Verb - Hiphil Imperfect - second person masculine plural
1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again 3254 יָסַף Isaiah 1:13 יג לֹא
תוֹסִיפוּ, הָבִיא מִנְחַת־שָׁוְא--קְטֹרֶת תּוֹעֵבָה הִיא, לִי; חֹדֶשׁ וְשַׁבָּת קְרֹא מִקְרָא, לֹא־אוּכַל אָוֶן וַעֲצָרָה.
13 Bring no more vain oblations; it is an offering of abomination unto Me; new moon and sabbath, the holding of convocations--I cannot endure iniquity along with the solemn assembly.

51624 תּוֹסִיפוּ 1 Verb - Hiphil Imperfect - second person masculine plural
1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again 3254 יָסַף Isaiah 1:5 ה עַל מֶה
תֻכּוּ עוֹד, תּוֹסִיפוּ סָרָה; כָּל־רֹאשׁ לָחֳלִי, וְכָל־לֵבָב דַּוָּי. 5 On what part will ye yet be stricken, seeing ye stray away more and more? The whole head is sick, and the whole heart faint;

51625 תּוֹסִיפִי 4 לֹא־תוֹסִיפִי Verb - Hiphil Imperfect - second feminine singular l 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again 3254 יָסַף Isa. 23:12; 47:1, 5; 51:22 יב וַיֹּאמֶר, לֹא־תוֹסִיפִי עוֹד לַעְלוֹז; הַמְעֻשָּׁקָה בְּתוּלַת בַּת־צִידוֹן, כתיים

(כִּתִּים) קוּמִי עֲבֹרִי--גַּם־שָׁם, לֹא־יָנוּחַ לָךְ. 12 And He said: 'Thou shalt no more rejoice.' O thou oppressed virgin daughter of Zidon, arise, pass over to Kittim; even there shalt thou have no rest.

51626 תּוֹסִף 1 וְלֹא־תוֹסִף Verb - Hiphil Imperfect - second person masculine singular 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again 3254 יָסַף Ezek. 36:12 יב וְהוֹלַכְתִּי עֲלֵיכֶם אָדָם אֶת־עַמִּי יִשְׂרָאֵל, וִירֵשׁוּךָ, וְהָיִיתָ לָהֶם, לְנַחֲלָה; וְלֹא־תוֹסִף עוֹד, לְשַׁכְּלָם. {ס} 12 Yea, I will cause men to walk upon you, even my people Israel, and they shall possess thee, and thou shalt be their inheritance; and thou shalt no more henceforth bereave them of children. {S}

51627 תּוֹסַף 1 אַל־תּוֹסַף Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again 3254 יָסַף Job 40:32 לב שִׂים־עָלָיו כַּפֶּךָ; זְכֹר מִלְחָמָה, אַל־תּוֹסַף. 32 Lay thy hand upon him; think upon the battle, thou wilt do so no more.

51628 תּוֹסִף 2 Verb - Hiphil Imperfect - second person masculine singular 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again 3254 יָסַף Prov. 19:19; 23:28 יט גרל- (גְּדָל-) חֵמָה, נֹשֵׂא עֹנֶשׁ: כִּי אִם-תַּצִּיל, וְעוֹד תּוֹסִף. 19 A man of great wrath shall suffer punishment; for if thou interpose, thou wilt add thereto.

51629 תּוֹסֶף 1 אַל־תּוֹסֶף Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to domore, do again 3254 יָסַף Deut. 3:26 כו וַיִּתְעַבֵּר יְהוָה בִּי לְמַעַנְכֶם, וְלֹא שָׁמַע אֵלָי; וַיֹּאמֶר יְהוָה אֵלַי, רַב־לָךְ--אַל־תּוֹסֶף דַּבֵּר אֵלַי עוֹד, בַּדָּבָר הַזֶּה. 26 But the LORD was wroth with me for your sakes, and hearkened not unto me; and the LORD said unto me: 'Let it suffice thee; speak no more unto Me of this matter.

51630 תּוֹסְףְּ 1 אַל־תּוֹסְףְּ Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again 3254 יָסַף, תּוֹסְףְּ Prov. 30:6 ו אַל-תּוֹסְףְּ עַל-דְּבָרָיו: פֶּן-יוֹכִיחַ בְּךָ וְנִכְזָבְתָּ. 6 Add thou not unto His words, lest He reprove thee, and thou be found a liar. {P}

51631 תּוֹסִפִּי 1 וְלֹא־תוֹסִפִּי Verb - Hiphil Imperfect - second feminine singular 1 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again 3254 יָסַף Zeph. 3:11

יא בַּיּוֹם הַהוּא, לֹא תֵבוֹשִׁי מִכֹּל עֲלִילֹתַיִךְ, אֲשֶׁר פָּשַׁעַתְּ, בִּי: כִּי־אָז אָסִיר מִקִּרְבֵּךְ, עַלִּיזֵי גַּאֲוָתֵךְ, וְלֹא־תוֹסִפִי לְגָבְהָה עוֹד, בְּהַר קָדְשִׁי.   11 In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against Me; for then I will take away out of the midst of thee thy proudly exulting ones, and thou shalt no more be haughty in My holy mountain.

51632   תּוֹעֵבָה   6   כִּי־תוֹעֵבָה   Noun - feminine singular   1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages) ; 1b) in ethical sense (of wickedness etc)   8441   תּוֹעֵבָה   Gen. 43:32; Deut. 7:26; 24:4; Jer. 6:15; 8:12; Ezek. 16:50   לב וַיָּשִׂימוּ לוֹ לְבַדּוֹ, וְלָהֶם לְבַדָּם; וְלַמִּצְרִים הָאֹכְלִים אִתּוֹ, לְבַדָּם--כִּי לֹא יוּכְלוּן הַמִּצְרִים לֶאֱכֹל אֶת־הָעִבְרִים לֶחֶם, כִּי־תוֹעֵבָה הִוא לְמִצְרָיִם.   32 And they set on for him by himself, and for them by themselves, and for the Egyptians, that did eat with him, by themselves; because the Egyptians might not eat bread with the Hebrews; for that is an abomination unto the Egyptians.

51633   תּוֹעֵבָה   10   Noun - feminine singular   1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages) ; 1b) in ethical sense (of wickedness etc)   8441   תּוֹעֵבָה   Lev. 18:22; 20:13; Deut. 14:3; Prov. 21:27; 28:9; Isa. 1:13; 41:24; Ezek. 18:12; 22:11; 33:26   כב וְאֶת-זָכָר--לֹא תִשְׁכַּב, מִשְׁכְּבֵי אִשָּׁה: תּוֹעֵבָה, הִוא.   22 Thou shalt not lie with mankind, as with womankind; it is abomination.

51634   תּוֹעֵבוֹת   1   Noun - feminine plural   1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages) ; 1b) in ethical sense (of wickedness etc)   8441   תּוֹעֵבָה   Psalm 88:9   ט הִרְחַקְתָּ מְיֻדָּעַי, מִמֶּנִּי: שַׁתַּנִי תוֹעֵבוֹת לָמוֹ; כָּלֻא, וְלֹא אֵצֵא.   9 Thou hast put mine acquaintance far from me; Thou hast made me an abomination unto them; I am shut up, and I cannot come forth.

51635   תּוֹעֲבוֹת   2   תּוֹעֲבַתqere;   Noun - feminine plural construct   1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages) ; 1b) in ethical sense (of wickedness etc)   8441   תּוֹעֵבָה   Prov. 6:16; Ezek. 6:11   טז שֶׁשׁ-הֵנָּה, שָׂנֵא יְהוָה; וְשֶׁבַע, תועבות (תּוֹעֲבַת) נַפְשׁוֹ.   16 There are six things which the LORD hateth, yea, seven which are an abomination unto Him:

51636   תּוֹעֵבוֹת   5   Noun - feminine plural   1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages) ; 1b) in ethical sense (of wickedness etc)   8441   תּוֹעֵבָה   Prov. 26:25; Ezek. 8:6, 13, 15   כה כִּי-יְחַנֵּן קוֹלוֹ, אַל-תַּאֲמֶן-בּוֹ: כִּי שֶׁבַע תּוֹעֵבוֹת בְּלִבּוֹ.   25 When he speaketh fair, believe him not; for there are seven abominations in his heart.

51637   תּוֹעֲבוֹתֶיהָ   2   וְאֶת־כָּל־תּוֹעֲבוֹתֶיהָ   Noun - feminine plural construct | third person feminine singular   1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages) ; 1b) in ethical sense (of wickedness etc)   8441   תּוֹעֵבָה   Ezek. 11:18; 22:2   יח וּבָאוּ־שָׁמָּה; וְהֵסִירוּ אֶת־כָּל־שִׁקּוּצֶיהָ, וְאֶת־כָּל־תּוֹעֲבוֹתֶיהָ--מִמֶּנָּה.   18 And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence.

51638 תּוֹעֲבוֹתֵיהֶם 1 אֶת־כָּל־תּוֹעֲבוֹתֵיהֶם Noun - feminine plural construct | third person masculine plural 1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages) ; 1b) in ethical sense (of wickedness etc) 8441 תּוֹעֵבָה Ezek. 12:16 טז וְהוֹתַרְתִּי מֵהֶם אַנְשֵׁי מִסְפָּר, מֵחֶרֶב מֵרָעָב וּמִדָּבֶר--לְמַעַן יְסַפְּרוּ אֶת־כָּל־תּוֹעֲבוֹתֵיהֶם, בַּגּוֹיִם אֲשֶׁר־בָּאוּ שָׁם, וְיָדְעוּ, כִּי־אֲנִי יְהוָה. {פ} 16 But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the nations whither they come; and they shall know that I am the LORD.' {P}

51639 תּוֹעֲבוֹתֵיהֶן 1 Noun - feminine plural construct | third feminine plural 1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages) ; 1b) in ethical sense (of wickedness etc) 8441 תּוֹעֵבָה Ezek. 23:36 לו וַיֹּאמֶר יְהוָה, אֵלַי, בֶּן־אָדָם, הֲתִשְׁפּוֹט אֶת־אָהֳלָה וְאֶת־אָהֳלִיבָה; וְהַגֵּד לָהֶן, אֵת תּוֹעֲבוֹתֵיהֶן. 36 The LORD said moreover unto me: 'Son of man, wilt thou judge Oholah and Oholibah? then declare unto them their abominations.

51640 תּוֹעֲבוֹתֵיכֶם 3 Noun - feminine plural construct | second person masculine plural 1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages) ; 1b) in ethical sense (of wickedness etc) 8441 תּוֹעֵבָה Ezek. 36:31; 44:6f לא וּזְכַרְתֶּם אֶת־דַּרְכֵיכֶם הָרָעִים, וּמַעַלְלֵיכֶם אֲשֶׁר לֹא־טוֹבִים; וּנְקֹטֹתֶם, בִּפְנֵיכֶם, עַל עֲוֹנֹתֵיכֶם, וְעַל תּוֹעֲבוֹתֵיכֶם. 31 Then shall ye remember your evil ways, and your doings that were not good; and ye shall loathe yourselves in your own sight for your iniquities and for your abominations.

51641 תּוֹעֲבוֹתַיִךְ 1 Noun - feminine plural construct | second feminine singular 1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages) ; 1b) in ethical sense (of wickedness etc) 8441 תּוֹעֵבָה Ezek. 16:36 לו כֹּה־אָמַר אֲדֹנָי יְהוִה, יַעַן הִשָּׁפֵךְ נְחֻשְׁתֵּךְ וַתִּגָּלֶה עֶרְוָתֵךְ, בְּתַזְנוּתַיִךְ, עַל־מְאַהֲבָיִךְ; וְעַל, כָּל־גִּלּוּלֵי תוֹעֲבוֹתַיִךְ, וְכִדְמֵי בָנַיִךְ, אֲשֶׁר נָתַתְּ לָהֶם. 36 Thus saith the Lord GOD: Because thy filthiness was poured out, and thy nakedness uncovered through thy harlotries with thy lovers; and because of all the idols of thy abominations, and for the blood of thy children, that thou didst give unto them;

51642 תּוֹעֲבוֹתָיִךְ 1 כָּל־תּוֹעֲבוֹתָיִךְ Noun - feminine plural construct | second feminine singular 1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages) ; 1b) in ethical sense (of wickedness etc) 8441 תּוֹעֵבָה Ezek. 7:8 ח עַתָּה מִקָּרוֹב, אֶשְׁפּוֹךְ חֲמָתִי עָלַיִךְ, וְכִלֵּיתִי אַפִּי בָּךְ, וּשְׁפַטְתִּיךְ כִּדְרָכָיִךְ; וְנָתַתִּי עָלַיִךְ, אֵת כָּל־תּוֹעֲבוֹתָיִךְ. 8 Now will I shortly pour out My fury upon thee, and spend Mine anger upon thee, and will judge thee according to thy ways; and I will bring upon thee all thine abominations.

51643 תּוֹעֲבוֹתַיִךְ 3 בְּכָל־תּוֹעֲבֹתַיִךְ Noun - feminine plural construct | second feminine singular 1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages) ; 1b) in ethical sense (of wickedness etc) 8441 תּוֹעֵבָה Ezek. 16:51 x 2, 58 נא וְשֹׁמְרוֹן, כַּחֲצִי חַטֹּאתַיִךְ לֹא חָטָאָה; וַתַּרְבִּי אֶת־תּוֹעֲבוֹתַיִךְ, מֵהֵנָּה, וַתְּצַדְּקִי אֶת־אחותך (אֲחוֹתַיִךְ), בְּכָל־תּוֹעֲבֹתַיִךְ אֲשֶׁר עשיתי (עָשִׂית). 51

Neither hath Samaria committed even half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters by all thine abominations which thou hast done.

51644 תּוֹעֲבַת 8 כִּי־תוֹעֲבַת Noun - feminine singular construct
1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages) ; 1b) in ethical sense (of wickedness etc) 8441 תּוֹעֵבָה
Gen. 46:34; Deut. 7:25; 17:1; 18:12; 22:5; 23:19; 25:16; Prov. 3:32 לד וַאֲמַרְתֶּם, אַנְשֵׁי
מִקְנֶה הָיוּ עֲבָדֶיךָ מִנְּעוּרֵינוּ וְעַד־עַתָּה־־גַּם־אֲנַחְנוּ, גַּם־אֲבֹתֵינוּ: בַּעֲבוּר, תֵּשְׁבוּ בְּאֶרֶץ גֹּשֶׁן, כִּי־תוֹעֲבַת
מִצְרַיִם, כָּל־רֹעֵה צֹאן. 34 that ye shall say: Thy servants have been keepers of cattle from our youth even until now, both we, and our fathers; that ye may dwell in the land of Goshen; for every shepherd is an abomination unto the Egyptians.'

51645 תּוֹעֲבַת 18 אֶת־תּוֹעֲבַת Noun - feminine singular construct
1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages) ; 1b) in ethical sense (of wickedness etc) 8441 תּוֹעֵבָה
Exod. 8:22 x 2/26 x 2; Deut. 12:31; 27:15; 2 Kings 23:13; Prov. 6:16; 11:1, 20; 12:22; 15:8f, 26; 16:5, 12; 17:15; 20:10, 23; 29:27 כב וַיֹּאמֶר מֹשֶׁה, לֹא נָכוֹן לַעֲשׂוֹת כֵּן, כִּי תּוֹעֲבַת מִצְרַיִם,
נִזְבַּח לַיהוָה אֱלֹהֵינוּ: הֵן נִזְבַּח אֶת־תּוֹעֲבַת מִצְרַיִם, לְעֵינֵיהֶם־־וְלֹא יִסְקְלֻנוּ. 22 And Moses said: 'It is not meet so to do; for we shall sacrifice the abomination of the Egyptians to the LORD our God; lo, if we sacrifice the abomination of the Egyptians before their eyes, will they not stone us? 26 And Moses went out from Pharaoh, and entreated the LORD.

51646 תּוֹעֲבֹת 1 אֶת־תּוֹעֲבֹת Noun - feminine plural construct
1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages) ; 1b) in ethical sense (of wickedness etc) 8441 תּוֹעֵבָה
Ezek. 20:4 ד הֲתִשְׁפֹּט אֹתָם, הֲתִשְׁפּוֹט בֶּן־אָדָם: אֶת־תּוֹעֲבֹת אֲבוֹתָם, הוֹדִיעֵם. 4 Wilt thou judge them, son of man, wilt thou judge them? cause them to know the abominations of their fathers;

51647 תּוֹעֲבֹתֶיהָ 1 אֶת־תּוֹעֲבֹתֶיהָ Noun - feminine plural construct | third person feminine singular 1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages) ; 1b) in ethical sense (of wickedness etc)
8441 תּוֹעֵבָה Ezek. 16:2 ב בֶּן־אָדָם, הוֹדַע אֶת־יְרוּשָׁלִַם אֶת־תּוֹעֲבֹתֶיהָ. 2
'Son of man, cause Jerusalem to know her abominations,

51648 תּוֹעֲבֹתֵיהֶם 1 Noun - feminine plural construct | third person masculine plural 1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages) ; 1b) in ethical sense (of wickedness etc) 8441
תּוֹעֵבָה Ezek. 6:9 ט וְזָכְרוּ פְלִיטֵיכֶם אוֹתִי, בַּגּוֹיִם אֲשֶׁר נִשְׁבּוּ־שָׁם, אֲשֶׁר נִשְׁבַּרְתִּי אֶת־
לִבָּם הַזּוֹנֶה אֲשֶׁר־סָר מֵעָלַי, וְאֵת עֵינֵיהֶם הַזֹּנוֹת אַחֲרֵי גִּלּוּלֵיהֶם; וְנָקֹטּוּ, בִּפְנֵיהֶם, אֶל־הָרָעוֹת אֲשֶׁר עָשׂוּ,
לְכֹל תּוֹעֲבֹתֵיהֶם. 9 And they that escape of you shall remember Me among the nations whither they shall be carried captives, how that I have been anguished with their straying heart, which hath departed from Me, and with their eyes, which are gone astray after their idols; and they shall loathe themselves in their own sight for the evils which they have committed in al

51649 תּוֹעֲבֹתֵיכֶם 1 כָּל־תּוֹעֲבֹתֵיכֶם Noun - feminine plural construct | second person masculine plural 1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages) ; 1b) in ethical sense (of wickedness etc) 8441 תּוֹעֵבָה Ezek. 14:6 ו לָכֵן אֱמֹר אֶל־בֵּית יִשְׂרָאֵל, כֹּה אָמַר אֲדֹנָי יְהוִה, שׁוּבוּ וְהָשִׁיבוּ, מֵעַל גִּלּוּלֵיכֶם; וּמֵעַל כָּל־תּוֹעֲבֹתֵיכֶם, הָשִׁיבוּ פְנֵיכֶם. 6 Therefore say unto the house of Israel: Thus saith the Lord GOD: Return ye, and turn yourselves from your idols; and turn away your faces from all your abominations.

51650 תּוֹעֲבֹתָיִךְ 4 כָּל־תּוֹעֲבֹתָיִךְ Noun - feminine plural construct | second feminine singular 1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages) ; 1b) in ethical sense (of wickedness etc) 8441 תּוֹעֵבָה Ezek. 5:9, 11; 7:3; 16:43 ט וְעָשִׂיתִי בָךְ, אֵת אֲשֶׁר לֹא־עָשִׂיתִי, וְאֵת אֲשֶׁר־לֹא־אֶעֱשֶׂה כָמֹהוּ, עוֹד--יַעַן, כָּל־תּוֹעֲבֹתָיִךְ. {פ} 9 And I will do in thee that which I have not done, and whereunto I will not do any more the like, because of all thine abominations. {P}

51651 תּוֹעֲבֹתַיִךְ 1 כָּל־תּוֹעֲבֹתַיִךְ Noun - feminine plural construct | second feminine singular 1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages) ; 1b) in ethical sense (of wickedness etc) 8441 תּוֹעֵבָה Ezek. 16:22 כב וְאֵת כָּל־תּוֹעֲבֹתַיִךְ וְתַזְנֻתַיִךְ, לֹא זכרתי (זָכַרְתְּ) אֶת־יְמֵי נְעוּרָיִךְ--בִּהְיוֹתֵךְ עֵירֹם וְעֶרְיָה, מִתְבּוֹסֶסֶת בְּדָמֵךְ הָיִית. 22 And in all thine abominations and thy harlotries thou hast not remembered the days of thy youth, when thou wast naked and bare, and wast wallowing in thy blood.

51652 תּוֹעֲבֹתָם 1 Noun - feminine plural construct | third person masculine plural 1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages) ; 1b) in ethical sense (of wickedness etc) 8441 תּוֹעֵבָה Ezek. 7:20 כ וּצְבִי עֶדְיוֹ לְגָאוֹן שָׂמָהוּ, וְצַלְמֵי תוֹעֲבֹתָם שִׁקּוּצֵיהֶם עָשׂוּ בוֹ; עַל־כֵּן נְתַתִּיו לָהֶם, לְנִדָּה. 20 And as for the beauty of their ornament, which was set for a pride, they made the images of their abominations and their detestable things thereof; therefore have I made it unto them as an unclean thing.

51653 תּוֹעֲבֹתָם 2 Noun - feminine plural construct | third person masculine plural 1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages) ; 1b) in ethical sense (of wickedness etc) 8441 תּוֹעֵבָה Deut. 20:18; Ezek. 33:29 יח לְמַעַן, אֲשֶׁר לֹא־יְלַמְּדוּ אֶתְכֶם לַעֲשׂוֹת, כְּכֹל תּוֹעֲבֹתָם, אֲשֶׁר עָשׂוּ לֵאלֹהֵיהֶם; וַחֲטָאתֶם, לַיהוָה אֱלֹהֵיכֶם. {ס} 18 that they teach you not to do after all their abominations, which they have done unto their gods, and so ye sin against the LORD your God. {S}

51654 תּוֹעָה 2 Noun - feminine singular 1) error, wandering, impiety, perversions ; 1a) error (in morals and religion) ; 1b) confusion, disturbance 8442 תּוֹעָה Neh. 4:2; Isa. 32:6 ב וַיִּגְּשׁוּ אֶל-זְרֻבָּבֶל וְאֶל-רָאשֵׁי הָאָבוֹת, וַיֹּאמְרוּ לָהֶם נִבְנֶה עִמָּכֶם--כִּי כָכֶם, נִדְרוֹשׁ לֵאלֹהֵיכֶם; ולא (וְלוֹ) אֲנַחְנוּ זֹבְחִים, מִימֵי אֵסַר חַדֹּן מֶלֶךְ אַשּׁוּר, הַמַּעֲלֶה אֹתָנוּ, פֹּה. 2 then they drew near to Zerubbabel, and to the heads of fathers'

houses, and said unto them: 'Let us build with you; for we seek your God, as ye do; and we do sacrifice unto Him since the days of Esarhaddon king of Assyria, who brought us up hither.'
51655 תּוֹעֶה 1 Verb - Qal Participle - masculine singular 1) to err, wander, go astray, stagger ; 1a) (Qal) to err ; 1a1) to wander about (physically) ; 1a2) of intoxication ; 1a3) of sin (ethically) ; 1a4) wandering (of the mind) ; 1b) (Niphal) ; 1b1) to be made to wander about, be made to stagger (drunkard) ; 1b2) to be led astray (ethically) ; 1c) (Hiphil) to cause to wander ; 1c1) to cause to wander about (physically) ; 1c2) to cause to wander (of intoxication) ; 1c3) to cause to err, mislead (mentally and morally) 8582
תָּעָה Prov. 21:16 טז אָדָם--תּוֹעֶה, מִדֶּרֶךְ הַשְׂכֵּל: בִּקְהַל רְפָאִים יָנוּחַ. 16 The man that strayeth out of the way of understanding shall rest in the congregation of the shades.
51656 תּוֹעָפוֹת 1 Noun - feminine plural 1) eminence, lofty horns, summit ; 1a) eminence (of towering horns, peaks, silver) 8443 תּוֹעָפוֹת
Job 22:25 כה וְהָיָה שַׁדַּי בְּצָרֶיךָ; וְכֶסֶף תּוֹעָפוֹת לָךְ. 25 And the Almighty be thy treasure, and precious silver unto thee;
51657 תּוֹפַע 1 וְאַל־תּוֹפַע Verb - Hiphil Imperfect Jussive - third person feminine singular 1) to shine, shine forth or out, cause to shine, send out beams ; 1a) (Hiphil) ; 1a1) to shine out, shine forth, send out beams ; 1a2) to cause to shine
3313 יָפַע Job 3:4 ד הַיּוֹם הַהוּא, יְהִי-חֹשֶׁךְ: אַל-יִדְרְשֵׁהוּ אֱלוֹהַּ מִמָּעַל; וְאַל-תּוֹפַע עָלָיו נְהָרָה. 4 Let that day be darkness; {N} let not God inquire after it from above, neither let the light shine upon it.
51658 תּוֹפְפוֹת 1 Verb - Qal Participle - feminine plural 1) to play or sound the timbrel, beat, play upon, drum (on a timbrel or other object) ; 1a) (Qal) playing (participle) ; 1b) (Poel) beating (participle) 8608 תָּפַף Psalm 68:26/25
כו קִדְּמוּ שָׁרִים, אַחַר נֹגְנִים; בְּתוֹךְ עֲלָמוֹת, תּוֹפֵפוֹת. 26 The singers go before, the minstrels follow after, in the midst of damsels playing upon timbrels.
51659 תּוֹצֵא 1 Verb - Hiphil Imperfect Jussive - third person feminine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא
Gen. 1:24 כד וַיֹּאמֶר אֱלֹהִים, תּוֹצֵא הָאָרֶץ נֶפֶשׁ חַיָּה לְמִינָהּ, בְּהֵמָה וָרֶמֶשׂ וְחַיְתוֹ־אֶרֶץ, לְמִינָהּ; וַיְהִי־כֵן. 24 And God said: 'Let the earth bring forth the living creature after its kind, cattle, and creeping thing, and beast of the earth after its kind.' And it was so.
51660 תּוֹצָאוֹת 1 Noun - feminine plural 1) outgoing, border, a going out, extremity, end, source, escape ; 1a) outgoing, extremity (of border) ; 1b) source (of life) ; 1c) escape (from death) 8444 תּוֹצָאוֹת Psalm 68:21 כא הָאֵל לָנוּ, אֵל לְמוֹשָׁעוֹת: וְלֵיהוִה אֲדֹנָי--לַמָּוֶת, תּוֹצָאוֹת. 21 God is unto us a God of deliverances; and unto GOD the Lord belong the issues of death.
51661 תּוֹצְאוֹת 1 Noun - feminine plural construct 1) outgoing, border, a going out, extremity, end, source, escape ; 1a) outgoing, extremity (of border) ; 1b)

source (of life) ; 1c) escape (from death) 8444 תּוֹצָאוֹת Prov. 4:23
כג מִכָּל-מִשְׁמָר, נְצֹר לִבֶּךָ: כִּי-מִמֶּנּוּ, תּוֹצְאוֹת חַיִּים. 23 Above all that thou guardest keep
thy heart; for out of it are the issues of life.

51662 תּוֹצְאוֹתָם 1 עַל־תּוֹצְאוֹתָם Noun - feminine plural construct |
third person masculine plural 1) outgoing, border, a going out, extremity, end, source,
escape ; 1a) outgoing, extremity (of border) ; 1b) source (of life) ; 1c) escape (from death)
8444 תּוֹצָאוֹת 1 Chr. 5:16 טז וַיֵּשְׁבוּ בַּגִּלְעָד בַּבָּשָׁן, וּבִבְנֹתֶיהָ, וּבְכָל־מִגְרְשֵׁי
שָׁרוֹן, עַל־תּוֹצְאוֹתָם. 16 And they dwelt in Gilead in Bashan, and in the towns thereof,
and in all the open lands of the plain, upon their borders.

51663 תּוֹצְאֹת 2 Noun - feminine plural construct 1) outgoing,
border, a going out, extremity, end, source, escape ; 1a) outgoing, extremity (of border) ; 1b)
source (of life) ; 1c) escape (from death) 8444 תּוֹצָאוֹת Num. 34:8; Ezek.
48:30 ח מֵהֹר הָהָר, תְּתָאוּ לְבֹא חֲמָת; וְהָיוּ תּוֹצְאֹת הַגְּבֻל, צְדָדָה. 8 from mount Hor
ye shall mark out a line unto the entrance to Hamath; and the goings out of the border shall
be at Zedad;

51664 תּוֹצְאֹתָיו 3 Noun - feminine plural construct | third person
masculine singular 1) outgoing, border, a going out, extremity, end, source, escape ; 1a)
outgoing, extremity (of border) ; 1b) source (of life) ; 1c) escape (from death) 8444
תּוֹצָאוֹת Num. 34:5, 9, 12 ה וְנָסַב הַגְּבוּל מֵעַצְמוֹן, נַחְלָה מִצְרָיִם; וְהָיוּ תוֹצְאֹתָיו, הַיָּמָּה.
5 and the border shall turn about from Azmon unto the Brook of Egypt, and the goings out
thereof shall be at the Sea.

51665 תּוֹצְאֹתָיו 1 Noun - feminine plural construct | third person
masculine singular 1) outgoing, border, a going out, extremity, end, source, escape ; 1a)
outgoing, extremity (of border) ; 1b) source (of life) ; 1c) escape (from death) 8444
תּוֹצָאוֹת Num. 34:4 ד וְנָסַב לָכֶם הַגְּבוּל מִנֶּגֶב לְמַעֲלֵה עַקְרַבִּים, וְעָבַר צִנָה, והיה
(וְהָיוּ) תּוֹצְאֹתָיו, מִנֶּגֶב לְקָדֵשׁ בַּרְנֵעַ; וְיָצָא חֲצַר-אַדָּר, וְעָבַר עַצְמֹנָה. 4 and your border shall
turn about southward of the ascent of Akrabbim, and pass along to Zin; and the goings out
thereof shall be southward of Kadesh-barnea; and it shall go forth to Hazar-addar, and pass
along to Azmon;

51666 תּוֹצִיא 3 לֹא־תוֹצִיא Verb - Hiphil Imperfect - second person
masculine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or
come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to
or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come
out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out
of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318
יָצָא Exod. 12:46; Psalms 143:11; Ezek. 12:6 מו בְּבַיִת אֶחָד יֵאָכֵל, לֹא־תוֹצִיא מִן־
הַבַּיִת מִן־הַבָּשָׂר חוּצָה; וְעֶצֶם, לֹא תִשְׁבְּרוּ־בוֹ. 46 In one house shall it be eaten; thou shalt
not carry forth aught of the flesh abroad out of the house; neither shall ye break a bone
thereof.

51667 תּוֹצִיא 5 Verb - Hiphil Imperfect - second person masculine singular
/ Verb - Hiphil Imperfect - third person feminine singular 1) to go out, come out, exit,

go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Deuteronomy 14:28; 28:38; Isa. 61:11; Jer. 15:19; Hag. 1:11 כח מִקְצֵה שָׁלֹשׁ שָׁנִים, תּוֹצִיא אֶת־כָּל־מַעְשַׂר תְּבוּאָתְךָ, בַּשָּׁנָה, הַהִוא; וְהִנַּחְתָּ, בִּשְׁעָרֶיךָ. 28 At the end of every three years, even in the same year, thou shalt bring forth all the tithe of thine increase, and shall lay it up within thy gates.

51668 תּוֹצִיאוּ 1 וְלֹא־תוֹצִיאוּ Verb - Hiphil Imperfect - second person masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Jer. 17:22 כב וְלֹא־תוֹצִיאוּ מַשָּׂא מִבָּתֵּיכֶם בְּיוֹם הַשַּׁבָּת, וְכָל־מְלָאכָה לֹא תַעֲשׂוּ; וְקִדַּשְׁתֶּם אֶת־יוֹם הַשַּׁבָּת, כַּאֲשֶׁר צִוִּיתִי אֶת־אֲבוֹתֵיכֶם. 22 neither carry forth a burden out of your houses on the sabbath day, neither do ye any work; but hallow ye the sabbath day, as I commanded your fathers;

51669 תּוֹצִיאוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Lev. 26:10 י וַאֲכַלְתֶּם יָשָׁן, נוֹשָׁן; וְיָשָׁן, מִפְּנֵי חָדָשׁ תּוֹצִיאוּ. 10 And ye shall eat old store long kept, and ye shall bring forth the old from before the new.

51670 תּוֹצִיאֵנִי 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Psalm 31:4/5 ה תּוֹצִיאֵנִי--מֵרֶשֶׁת זוּ, טָמְנוּ לִי: כִּי-אַתָּה, מָעוּזִּי. 5 Bring me forth out of the net that they have hidden for me; for Thou art my stronghold.

51671 תּוֹקַהַת 1 תָּקְהַתqere; Noun - common masculine singular 1) son, grandson, child, member of a group ; 1a) son, male child ; 1b) grandson ; 1c) children (pl. - male and female) ; 1d) youth, young men (pl.) ; 1e) young (of animals) ; 1f) sons (as characterisation, i.e. sons of injustice [for un- righteous men) or sons of God [for angels) ; 1g) people (of a nation) (pl.) ; 1h) of lifeless things, i.e. sparks, stars, arrows (fig.) ; 1i) a member of a guild, order, class 1121 בֵּן 2 Chr. 34:22 כב וַיֵּלֶךְ

חִלְקִיָּהוּ וַאֲשֶׁר הַמֶּלֶךְ, אֶל־חֻלְדָּה הַנְּבִיאָה אֵשֶׁת שַׁלֻּם בֶּן־תוקהת (תָּקְהַת) בֶּן־חַסְרָה שׁוֹמֵר הַבְּגָדִים,
וְהִיא יוֹשֶׁבֶת בִּירוּשָׁלִַם, בַּמִּשְׁנֶה; וַיְדַבְּרוּ אֵלֶיהָ, כָּזֹאת. 22 So Hilkiah, and they whom the
king [had commanded], went to Huldah the prophetess, the wife of Shallum the son of Tokhath,
the son of Hasrah, keeper of the wardrobe--now she dwelt in Jerusalem in the second quarter--
and they spoke to her to that effect.

51672 תּוֹקֵעַ 1 Verb - Qal Participle - masculine singular 1) to blow,
clap, strike, sound, thrust, give a blow, blast ; 1a) (Qal) ; 1a1) to thrust, drive (of weapon) ;
1a2) to give a blast, give a blow ; 1a3) to strike or clap hands ; 1b) (Niphal) ; 1b1) to be
blown, blast (of horn) ; 1b2) to strike or pledge oneself 8628 תָּקַע Prov.
17:18 יח אָדָם חֲסַר-לֵב, תּוֹקֵעַ כָּף; עֹרֵב עֲרֻבָּה, לִפְנֵי רֵעֵהוּ. 18 A man void of
understanding is he that striketh hands, and becometh surety in the presence of his neighbour.

51673 תוֹרֵד 1 וְלֹא־תוֹרֵד Verb - Hiphil Imperfect Jussive - second
person masculine singular 1) to go down, descend, decline, march down, sink down ; 1a)
(Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down
(of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ;
1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to
be taken down 3381 יָרַד 1 Kings 2:6 ו וְעָשִׂיתָ, כְּחָכְמָתֶךָ; וְלֹא־תוֹרֵד
שֵׂיבָתוֹ בְּשָׁלֹם, שְׁאֹל. 6 Do therefore according to thy wisdom, and let not his hoar head
go down to the grave in peace.

51674 תּוֹרִדֵם 1 Verb - Hiphil Imperfect - second person masculine
singular | third person masculine plural 1) to go down, descend, decline, march down,
sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4)
to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3)
to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought
down ; 1c2) to be taken down 3381 יָרַד Psalm 55:24 כד וְאַתָּה
אֱלֹהִים, תּוֹרִדֵם לִבְאֵר שַׁחַת-- אַנְשֵׁי דָמִים וּמִרְמָה, לֹא-יֶחֱצוּ יְמֵיהֶם; וַאֲנִי, אֶבְטַח-בָּךְ. 24 But
Thou, O God, wilt bring them down into the nethermost pit; {N} men of blood and deceit
shall not live out half their days; {N} but as for

51675 תּוֹרָה 6 Noun - feminine singular 1) law, direction,
instruction ; 1a) instruction, direction (human or divine) ; 1a1) body of prophetic teaching ;
1a2) instruction in Messianic age ; 1a3) body of priestly direction or instruction ; 1a4) body
of legal directives ; 1b) law ; 1b1) law of the burnt offering ; 1b2) of special law, codes of
law ; 1c) custom, manner ; 1d) the Deuteronomic or Mosaic Law 8451 תּוֹרָה
2 Chr. 15:3; Prov. 28:4; Isa. 2:3; 51:4; Mic. 4:2 ג וְיָמִים רַבִּים, לְיִשְׂרָאֵל: לְלֹא אֱלֹהֵי אֱמֶת,
וּלְלֹא כֹּהֵן מוֹרֶה--וּלְלֹא תוֹרָה. 3 Now for long seasons Israel was without the true God,
and without a teaching priest, and without law;

51676 תּוֹרָה 17 Noun - feminine singular 1) law, direction,
instruction ; 1a) instruction, direction (human or divine) ; 1a1) body of prophetic teaching ;
1a2) instruction in Messianic age ; 1a3) body of priestly direction or instruction ; 1a4) body
of legal directives ; 1b) law ; 1b1) law of the burnt offering ; 1b2) of special law, codes of
law ; 1c) custom, manner ; 1d) the Deuteronomic or Mosaic Law 8451 תּוֹרָה

Exod. 12:49; Lev. 7:7; Num. 15:16, 29; Deut. 33:4; 2 Chr. 15:3; 19:10; Job 22:22; Prov. 28:4, 7, 9; 29:18; Isa. 2:3; 8:16; 42:21; 51:4; Jer. 18:18; Lam. 2:9; Mic. 4:2; Hab. 1:4; Zeph. 3:4; Hag. 2:11 מט תּוֹרָה אַחַת, יִהְיֶה לָאֶזְרָח, וְלַגֵּר, הַגָּר בְּתוֹכְכֶם. 49 One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.'

51677 תּוֹרֵי 1 Noun - masculine plural construct 1) circlet, plait, turn (of hair or gold) ; 2) (CLBL) succession, order 8447 תֹּרִים Song of Songs Cant. 1:11 יא תּוֹרֵי זָהָב נַעֲשֶׂה־לָּךְ, עִם נְקֻדּוֹת הַכָּסֶף. 11 We will make thee circlets of gold with studs of silver.

51678 תּוֹרִין 1 Noun - masculine plural 1) bull, young bull, ox (for sacrifice) 8450 תּוֹרִין Ezr. 6:9 ט וּמָה חַשְׁחָן וּבְנֵי תוֹרִין וְדִכְרִין וְאִמְּרִין לַעֲלָוָן לֶאֱלָהּ שְׁמַיָּא חִנְטִין מְלַח חֲמַר וּמְשַׁח, כְּמֵאמַר כָּהֲנַיָּא דִי־בִירוּשְׁלֶם לֶהֱוֵא מִתְיְהֵב לְהֹם יוֹם בְּיוֹם־־דִּי־לָא שָׁלוּ. 9 And that which they have need of, both young bullocks, and rams, and lambs, for burnt-offerings to the God of heaven, wheat, salt, wine, and oil, according to the word of the priests that are at Jerusalem, let it be given them day by day without fail;

51679 תּוֹרִין 2 Noun - masculine plural 1) bull, young bull, ox (for sacrifice) 8450 תּוֹרִין Ezr. 6:17; 7:17 יז וְהַקְרִבוּ, לַחֲנֻכַּת בֵּית־אֱלָהָא דְנָה, תּוֹרִין מְאָה, דִּכְרִין מָאתַיִן אִמְּרִין אַרְבַּע מְאָה; וּצְפִירֵי עִזִּין לחטיא (לְחַטָּאָה) עַל־כָּל־יִשְׂרָאֵל, תְּרֵי־עֲשַׂר־־לְמִנְיָן, שִׁבְטֵי יִשְׂרָאֵל. 17 And they offered at the dedication of this house of God a hundred bullocks, two hundred rams, four hundred lambs; and for a sin-offering for all Israel, twelve he-goats, according to the number of the tribes of Israel.

51680 תּוֹרִישׁ 1 כִּי־תוֹרִישׁ Verb - Hiphil Imperfect - second person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Jos. 17:18 יח כִּי הַר יִהְיֶה־לָּךְ, כִּי־יַעַר הוּא, וּבֵרֵאתוֹ, וְהָיָה לְךָ תֹּצְאֹתָיו: כִּי־תוֹרִישׁ אֶת־הַכְּנַעֲנִי, כִּי רֶכֶב בַּרְזֶל לוֹ־־כִּי חָזָק, הוּא. {פ} 18 but the hill-country shall be thine; for though it is a forest, thou shalt cut it down, and the goings out thereof shall be thine; for thou shalt drive out the Canaanites, though they have chariots of iron, and though they be strong.' {P}

51681 תּוֹרִישׁוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Num. 33:55 נה וְאִם-לֹא תוֹרִישׁוּ אֶת-יֹשְׁבֵי הָאָרֶץ, מִפְּנֵיכֶם--וְהָיָה אֲשֶׁר תּוֹתִירוּ מֵהֶם, לְשִׂכִּים בְּעֵינֵיכֶם וְלִצְנִינִם בְּצִדֵּיכֶם; וְצָרְרוּ אֶתְכֶם--עַל-הָאָרֶץ, אֲשֶׁר אַתֶּם יֹשְׁבִים בָּהּ. 55 But if ye will not drive out the inhabitants of the land from before you, then

shall those that ye let remain of them be as thorns in your eyes, and as pricks in your sides,
and they shall harass you in the land wherein ye dwell.

51682 תּוֹרִישֻׁמוֹ 1 Verb - Hiphil Imperfect - third person feminine singular
| third person masculine plural 1) to seize, dispossess, take possession off, inherit,
disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to
inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be
impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess
or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to
dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Exod. 15:9
ט אָמַר {ר} אוֹיֵב אֶרְדֹּף אַשִּׂיג, {ס} אֲחַלֵּק שָׁלָל; תִּמְלָאֵמוֹ {ר} נַפְשִׁי-- {ס} אָרִיק חַרְבִּי,
תּוֹרִישֵׁמוֹ יָדִי. {ס} 9 The enemy said: 'I will pursue, I will overtake, I will divide the
spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.'

51683 תּוֹרֶךָ 1 Noun - feminine singular construct | second person
masculine singular 1) dove, turtledove 8449 תֹּר Psalm 74:19
יט אַל-תִּתֵּן לְחַיַּת, נֶפֶשׁ תּוֹרֶךָ; חַיַּת עֲנִיֶּיךָ, אַל-תִּשְׁכַּח לָנֶצַח. 19 O deliver not the soul of
Thy turtle-dove unto the wild beast; forget not the life of Thy poor for ever.

51684 תּוֹרֵם 2 Verb - Hiphil Imperfect - second person masculine singular
| third person masculine plural 1) to throw, shoot, cast, pour ; 1a) (Qal) ; 1a1) to
throw, cast ; 1a2) to cast, lay, set ; 1a3) to shoot arrows ; 1a4) to throw water, rain ; 1b)
(Niphal) to be shot ; 1c) (Hiphil) ; 1c1) to throw, cast ; 1c2) to shoot ; 1c3) to point out,
show ; 1c4) to direct, teach, instruct ; 1c5) to throw water, rain 3384 יָרָה
1 Kings 8:36; 2 Chr. 6:27 לו וְאַתָּה תִּשְׁמַע הַשָּׁמַיִם, וְסָלַחְתָּ לְחַטַּאת עֲבָדֶיךָ וְעַמְּךָ יִשְׂרָאֵל--כִּי
תוֹרֵם אֶת־הַדֶּרֶךְ הַטּוֹבָה, אֲשֶׁר יֵלְכוּ־בָהּ; וְנָתַתָּה מָטָר עַל־אַרְצְךָ, אֲשֶׁר־נָתַתָּה לְעַמְּךָ לְנַחֲלָה. {ס}
36 then hear Thou in heaven, and forgive the sin of Thy servants, and of Thy people Israel,
when Thou teachest them the good way wherein they should walk; and send rain upon Thy
land, which Thou hast given to Thy people for an inheritance. {S}

51685 תּוֹרַת־ 1 תּוֹרַת־פִּיךָ Noun - feminine singular construct
1) law, direction, instruction ; 1a) instruction, direction (human or divine) ; 1a1) body of
prophetic teaching ; 1a2) instruction in Messianic age ; 1a3) body of priestly direction or
instruction ; 1a4) body of legal directives ; 1b) law ; 1b1) law of the burnt offering ; 1b2) of
special law, codes of law ; 1c) custom, manner ; 1d) the Deuteronomic or Mosaic Law
8451 תּוֹרָה Psalm 119:72 עב טוֹב-לִי תוֹרַת-פִּיךָ-- מֵאַלְפֵי, זָהָב וָכָסֶף.
72 The law of Thy mouth is better unto me than thousands of gold and silver. {P}

51686 תּוֹרֹת 1 Noun - feminine plural 1) law, direction, instruction ;
1a) instruction, direction (human or divine) ; 1a1) body of prophetic teaching ; 1a2)
instruction in Messianic age ; 1a3) body of priestly direction or instruction ; 1a4) body of
legal directives ; 1b) law ; 1b1) law of the burnt offering ; 1b2) of special law, codes of law ;
1c) custom, manner ; 1d) the Deuteronomic or Mosaic Law 8451 תּוֹרָה Isa.
24:5 ה וְהָאָרֶץ חָנְפָה, תַּחַת יֹשְׁבֶיהָ: כִּי־עָבְרוּ תוֹרֹת חָלְפוּ חֹק, הֵפֵרוּ בְּרִית עוֹלָם. 5
The earth also is defiled under the inhabitants thereof; because they have transgressed the
laws, violated the statute, broken the everlasting covenant.

51687 תּוֹרַת 47 Noun - feminine singular construct 1) law, direction, instruction ; 1a) instruction, direction (human or divine) ; 1a1) body of prophetic teaching ; 1a2) instruction in Messianic age ; 1a3) body of priestly direction or instruction ; 1a4) body of legal directives ; 1b) law ; 1b1) law of the burnt offering ; 1b2) of special law, codes of law ; 1c) custom, manner ; 1d) the Deuteronomic or Mosaic Law 8451 תּוֹרָה
Exod. 13:9; Lev. 6:2, 7, 18; 7:1, 11; 11:46; 12:7; 13:59; 14:2, 32, 57; 15:32; Num. 5:29; 6:13, 21; Jos. 8:31f; 23:6; 24:26; 2 Sam. 7:19; 2 Kings 14:6; 23:25; 1 Chr. 22:12; 2 Chr. 12:1; 17:9; 34:14; Ezr. 7:10; Neh. 8:1, 18; 9:3; 10:29; Psalm 19:8; 37:31; 119:72; Prov. 1:8; 6:20; 13:14; Isa. 1:10; 5:24; 30:9; Ezek. 43:12; Hos. 4:6; Amos 2:4; Mal. 2:6; 3:22 ט וְהָיָה לְךָ לְאוֹת עַל־יָדְךָ,
9 וּלְזִכָּרוֹן בֵּין עֵינֶיךָ, לְמַעַן תִּהְיֶה תּוֹרַת יְהוָה, בְּפִיךָ: כִּי בְּיָד חֲזָקָה, הוֹצִאֲךָ יְהוָה מִמִּצְרָיִם.
And it shall be for a sign unto thee upon thy hand, and for a memorial between thine eyes, that the law of the LORD may be in thy mouth; for with a strong hand hath the LORD brought thee out of Egypt.

51688 תּוֹרֹתָו 2 וְכָל־תּוֹרֹתָיוqere וְכָל־תּוֹרֹתוֹ ;kethib; Noun - common feminine plural construct | suffix third person masculine singular kethib 1) law, direction, instruction ; 1a) instruction, direction (human or divine) ; 1a1) body of prophetic teaching ; 1a2) instruction in Messianic age ; 1a3) body of priestly direction or instruction ; 1a4) body of legal directives ; 1b) law ; 1b1) law of the burnt offering ; 1b2) of special law, codes of law ; 1c) custom, manner ; 1d) the Deuteronomic or Mosaic Law 8451
תּוֹרָה Ezek. 43:11; 44:5 יא וְאִם־נִכְלְמוּ מִכֹּל אֲשֶׁר־עָשׂוּ, צוּרַת הַבַּיִת וּתְכוּנָתוֹ וּמוֹצָאָיו
וּמוֹבָאָיו וְכָל־צוּרֹתָו וְאֵת כָּל־חֻקֹּתָיו וְכָל־צוּרֹתָו וְכָל־תּוֹרֹתָו הוֹדַע אוֹתָם, וּכְתֹב, לְעֵינֵיהֶם; וְיִשְׁמְרוּ אֶת־
כָּל־צוּרָתוֹ, וְאֶת־כָּל־חֻקֹּתָיו--וְעָשׂוּ אוֹתָם. 11 And if they be ashamed of all that they have done, make known unto them the form of the house, and the fashion thereof, and the goings out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the forms thereof, and all the laws thereof, and write it in their sight; that they may keep the whole form thereof, and all the ordinances thereof, and do them.

51689 תּוֹרָתִי 1 Noun - feminine singular construct | first person common singular 1) law, direction, instruction ; 1a) instruction, direction (human or divine) ; 1a1) body of prophetic teaching ; 1a2) instruction in Messianic age ; 1a3) body of priestly direction or instruction ; 1a4) body of legal directives ; 1b) law ; 1b1) law of the burnt offering ; 1b2) of special law, codes of law ; 1c) custom, manner ; 1d) the Deuteronomic or Mosaic Law 8451 תּוֹרָה Ezek. 22:26 כו כֹּהֲנֶיהָ חָמְסוּ תוֹרָתִי, וַיְחַלְּלוּ
קָדָשַׁי--בֵּין־קֹדֶשׁ לְחֹל לֹא הִבְדִּילוּ, וּבֵין־הַטָּמֵא לְטָהוֹר לֹא הוֹדִיעוּ; וּמִשַּׁבְּתוֹתַי הֶעְלִימוּ עֵינֵיהֶם, וָאֵחַל
בְּתוֹכָם. 26 Her priests have done violence to My law, and have profaned My holy things; they have put no difference between the holy and the common, neither have they taught difference between the unclean and the clean, and have hid their eyes from My sabbaths, and I am profaned among them.

51690 תּוֹרָתִי 10 Noun - feminine singular construct | first person common singular 1) law, direction, instruction ; 1a) instruction, direction (human or divine) ; 1a1) body of prophetic teaching ; 1a2) instruction in Messianic age ; 1a3) body of priestly direction or instruction ; 1a4) body of legal directives ; 1b) law ; 1b1) law of the burnt offering ; 1b2) of special law, codes of law ; 1c) custom, manner ; 1d) the Deuteronomic or Mosaic Law 8451 תּוֹרָה Psalm 78:1; 89:31; Prov. 3:1; 4:2; Isa. 51:7; Jer. 9:12; 16:11; 31:33; Ezek. 22:26; Hos. 8:1, 12 א מַשְׂכִּיל, לְאָסָף: הַאֲזִינָה עַמִּי, תּוֹרָתִי; הַטּוּ אָזְנְכֶם, לְאִמְרֵי-פִי. 1 Maschil of Asaph. {N} Give ear, O my people, to my teaching; incline your ears to the words of my mouth.

51691 תּוֹרֹתַי 1 Noun - feminine plural construct | first person common singular 1) law, direction, instruction ; 1a) instruction, direction (human or divine) ; 1a1) body of prophetic teaching ; 1a2) instruction in Messianic age ; 1a3) body of priestly direction or instruction ; 1a4) body of legal directives ; 1b) law ; 1b1) law of the burnt offering ; 1b2) of special law, codes of law ; 1c) custom, manner ; 1d) the Deuteronomic or Mosaic Law 8451 תּוֹרָה Ezek. 44:24 כד וְעַל־רִיב, הֵמָּה יַעַמְדוּ לשפט (לְמִשְׁפָּט)־־בְּמִשְׁפָּטַי, ושפטהו (יִשְׁפְּטֻהוּ); וְאֶת־תּוֹרֹתַי וְאֶת־חֻקֹּתַי, בְּכָל־מוֹעֲדַי יִשְׁמֹרוּ, וְאֶת־שַׁבְּתוֹתַי, יְקַדֵּשׁוּ. 24 And in a controversy they shall stand to judge; according to Mine ordinances shall they judge it; and they shall keep My laws and My statutes in all My appointed seasons, and they shall hallow My sabbaths.

51692 תּוֹרֹתָיו 3 וְאֶת־תּוֹרֹתָיו Noun - feminine plural construct | third person masculine singular 1) law, direction, instruction ; 1a) instruction, direction (human or divine) ; 1a1) body of prophetic teaching ; 1a2) instruction in Messianic age ; 1a3) body of priestly direction or instruction ; 1a4) body of legal directives ; 1b) law ; 1b1) law of the burnt offering ; 1b2) of special law, codes of law ; 1c) custom, manner ; 1d) the Deuteronomic or Mosaic Law 8451 תּוֹרָה Exod. 18:16; Ezek. 43:11; 44:5 טז כִּי־יִהְיֶה לָהֶם דָּבָר, בָּא אֵלַי, וְשָׁפַטְתִּי, בֵּין אִישׁ וּבֵין רֵעֵהוּ; וְהוֹדַעְתִּי אֶת־חֻקֵּי הָאֱלֹהִים, וְאֶת־תּוֹרֹתָיו. 16 when they have a matter, it cometh unto me; and I judge between a man and his neighbour, and I make them know the statutes of God, and His laws.'

51693 תּוֹרָתֶךָ 4 Noun - feminine singular construct | second person masculine singular 1) law, direction, instruction ; 1a) instruction, direction (human or divine) ; 1a1) body of prophetic teaching ; 1a2) instruction in Messianic age ; 1a3) body of priestly direction or instruction ; 1a4) body of legal directives ; 1b) law ; 1b1) law of the burnt offering ; 1b2) of special law, codes of law ; 1c) custom, manner ; 1d) the Deuteronomic or Mosaic Law 8451 תּוֹרָה Psalm 119:34, 97, 136, 165 לד הֲבִינֵנִי, וְאֶצְּרָה תוֹרָתֶךָ; וְאֶשְׁמְרֶנָּה בְכָל-לֵב. 34 Give me understanding, that I keep Thy law and observe it with my whole heart.

51694 תּוֹרָתְךָ 4 Noun - feminine singular construct | second person masculine singular 1) law, direction, instruction ; 1a) instruction, direction (human or divine) ; 1a1) body of prophetic teaching ; 1a2) instruction in Messianic age ; 1a3) body of priestly direction or instruction ; 1a4) body of legal directives ; 1b) law ; 1b1) law of the burnt offering ; 1b2) of special law, codes of law ; 1c) custom, manner ; 1d) the Deuteronomic or Mosaic Law 8451 תּוֹרָה Psalm 119:44, 77, 92, 153 מד וְאֶשְׁמְרָה תוֹרָתְךָ תָמִיד-- לְעוֹלָם וָעֶד. 44 So shall I observe Thy law continually for ever and ever;

51695 תּוֹרָתֶךָ 6 אֶל־תּוֹרָתֶךָ Noun - feminine singular construct | second person masculine singular 1) law, direction, instruction ; 1a) instruction,

direction (human or divine) ; 1a1) body of prophetic teaching ; 1a2) instruction in Messianic
age ; 1a3) body of priestly direction or instruction ; 1a4) body of legal directives ; 1b) law ;
1b1) law of the burnt offering ; 1b2) of special law, codes of law ; 1c) custom, manner ; 1d)
the Deuteronomic or Mosaic Law 8451 תּוֹרָה Neh. 9:29, 34; Psalms 119:53,
55, 126; Dan. 9:11 כט וַתָּעַד בָּהֶם לַהֲשִׁיבָם אֶל-תּוֹרָתֶךָ, וְהֵמָּה הֵזִידוּ וְלֹא-שָׁמְעוּ לְמִצְוֹתֶיךָ
וּבְמִשְׁפָּטֶיךָ חָטְאוּ-בָם, אֲשֶׁר-יַעֲשֶׂה אָדָם, וְחָיָה בָהֶם; וַיִּתְּנוּ כָתֵף סוֹרֶרֶת, וְעָרְפָּם הִקְשׁוּ וְלֹא שָׁמֵעוּ.
29 and didst forewarn them, that Thou mightest bring them back unto Thy law; yet they dealt
proudly, and hearkened not unto Thy commandments, but sinned against Thine ordinances,
which if a man do, he shall live by them, and presented a stubborn shoulder, and hardened
their neck, and would not hear.
51696 תּוֹרָתְךָ 4 אֶת־תּוֹרָתְךָ Noun - feminine singular construct |
second person masculine singular 1) law, direction, instruction ; 1a) instruction,
direction (human or divine) ; 1a1) body of prophetic teaching ; 1a2) instruction in Messianic
age ; 1a3) body of priestly direction or instruction ; 1a4) body of legal directives ; 1b) law ;
1b1) law of the burnt offering ; 1b2) of special law, codes of law ; 1c) custom, manner ; 1d)
the Deuteronomic or Mosaic Law 8451 תּוֹרָה Neh. 9:26; Psalms 119:61, 70,
163 כו וַיַּמְרוּ וַיִּמְרְדוּ בָּךְ, וַיַּשְׁלִכוּ אֶת-תּוֹרָתְךָ אַחֲרֵי גַוָּם, וְאֶת-נְבִיאֶיךָ הָרָגוּ, אֲשֶׁר-הֵעִידוּ בָם
לַהֲשִׁיבָם אֵלֶיךָ; וַיַּעֲשׂוּ, נֶאָצוֹת גְּדוֹלֹת. 26 Nevertheless they were disobedient, and rebelled
against Thee, and cast Thy law behind their back, and slew Thy prophets that did forewarn
them to turn them back unto Thee, and they wrought great provocations.
51697 תּוֹשָׁב 3 Noun - masculine singular 1) sojourner, stranger
8453 תֹּשָׁבֵי Exod. 12:45; Lev. 25:47; Psalms 39:13 מה תּוֹשָׁב וְשָׂכִיר, לֹא־
יֹאכַל בּוֹ. 45 A sojourner and a hired servant shall not eat thereof.
51698 תּוֹשָׁב 1 Noun - masculine singular 1) sojourner, stranger
8453 תֹּשָׁבֵי Exodus 12:45 מה תּוֹשָׁב וְשָׂכִיר, לֹא־יֹאכַל בּוֹ. 45 A
sojourner and a hired servant shall not eat thereof.
51699 תּוֹשִׁיבֵנִי 1 Verb - Hiphil Imperfect - second person masculine
singular | first person common singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1)
to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b)
(Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2)
to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to
marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell
3427 יָשַׁב Psalm 4:8/9 ט בְּשָׁלוֹם יַחְדָּו, אֶשְׁכְּבָה וְאִישָׁן: כִּי-אַתָּה יְהוָה לְבָדָד;
לָבֶטַח, תּוֹשִׁיבֵנִי. 9 In peace will I both lay me down and sleep; for Thou, LORD, makest
me dwell alone in safety. {P}
51700 תּוֹשִׁיעַ 4 כִּי־תוֹשִׁיעַ Verb - Hiphil Imperfect - second person
masculine singular 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be
liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ;
1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467
יָשַׁע Jdg. 6:37; Psalms 18:28; 36:7; Hab. 1:2 לז הִנֵּה אָנֹכִי, מַצִּיג אֶת־גִּזַּת הַצֶּמֶר־־
בַּגֹּרֶן: אִם טַל יִהְיֶה עַל־הַגִּזָּה לְבַדָּהּ, וְעַל־כָּל־הָאָרֶץ חֹרֶב־־וְיָדַעְתִּי כִּי־תוֹשִׁיעַ בְּיָדִי אֶת־יִשְׂרָאֵל.

כַּאֲשֶׁר דִּבַּרְתָּ. 37 behold, I will put a fleece of wool on the threshing-floor; if there be dew on the fleece only, and it be dry upon all the ground, then shall I know that Thou wilt save Israel by my hand, as Thou hast spoken.'

51701 תּוֹשִׁיעַ 1 Verb - Hiphil Imperfect - second person masculine singular 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467 יָשַׁע 2 Sam. 22:28

כח וְאֶת־עַם עָנִי, תּוֹשִׁיעַ; {ס} וְעֵינֶיךָ עַל־רָמִים, תַּשְׁפִּיל. {ר} 28 And the afflicted people Thou dost save; but Thine eyes are upon the haughty, that Thou mayest humble them.

51702 תּוֹשִׁיעוּן 1 Verb - Hiphil Imperfect - second person masculine plural | paragogic nun 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467 יָשַׁע Jdg. 6:31

לא וַיֹּאמֶר יוֹאָשׁ לְכֹל אֲשֶׁר־עָמְדוּ עָלָיו הַאַתֶּם תְּרִיבוּן לַבַּעַל, אִם־אַתֶּם תּוֹשִׁיעוּן אוֹתוֹ, אֲשֶׁר יָרִיב לוֹ יוּמַת, עַד־הַבֹּקֶר; אִם־אֱלֹהִים הוּא יָרֶב לוֹ, כִּי נָתַץ אֶת־מִזְבְּחוֹ.

31 And Joash said unto all that stood against him: 'Will ye contend for Baal? or will ye save him? he that will contend for him, shall be put to death before morning; if he be a god, let him contend for himself, because one hath broken down his altar.'

51703 תּוֹשִׁיעֵנוּ 1 אַל־תּוֹשִׁיעֵנוּ Verb - Hiphil Imperfect - second person masculine singular | first person common plural 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467 יָשַׁע Jos. 22:22 כב אֵל אֱלֹהִים יְהוָה אֵל אֱלֹהִים יְהוָה, הוּא יֹדֵעַ, וְיִשְׂרָאֵל, הוּא יֵדָע: אִם־בְּמֶרֶד וְאִם־בְּמַעַל בַּיהוָה, אַל־תּוֹשִׁיעֵנוּ הַיּוֹם הַזֶּה.

22 'God, God, the LORD, God, God, the LORD, He knoweth, and Israel he shall know; if it be in rebellion, or if in treachery against the LORD--save Thou us not this day--

51704 תּוֹשִׁיעֵנִי 1 Verb - Hiphil Imperfect - third person feminine singular | first person common singular 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467 יָשַׁע Psalm 44:7 ז כִּי לֹא בְקַשְׁתִּי אֶבְטָח; וְחַרְבִּי, לֹא תוֹשִׁיעֵנִי. 7 For I trust not in my bow, neither can my sword save me.

51705 תּוֹשַׁע 1 כִּי־תוֹשַׁע Verb - Hiphil Imperfect - third person feminine singular 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1) to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b) (Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to 3467 יָשַׁע Job 40:14 יד וְגַם־אֲנִי אוֹדֶךָּ: כִּי־תוֹשִׁעַ לְךָ יְמִינֶךָ. 14 Then will I also confess unto thee that thine own right hand can save thee.

51706 תּוֹתָח 1 Noun - masculine singular 1) a weapon ; 1a) perhaps a club or mace 8455 תּוֹתָח Job 41:21/29 כא כְּקַשׁ, נֶחְשְׁבוּ

תּוֹתָח; וְיִשְׂחַק, לְרַעַשׁ כִּידוֹן. 21 Clubs are accounted as stubble; he laugheth at the rattling of the javelin.

51707 תּוֹתִירוּ 2 וְלֹא־תוֹתִירוּ Verb - Hiphil Imperfect - second person masculine plural 1) to be left over, remain, remain over, leave ; 1a) (Qal) remainder (participle) ; 1b) (Niphal) to be left over, remain over, be left behind ; 1c) (Hiphil) ; 1c1) to leave over, leave ; 1c2) to save over, preserve alive ; 1c3) to excel, show pre-eminence ; 1c4) to show excess, have more than enough, have an excess 3498 יָתַר Exod. 12:10; Lev. 22:30 י וְלֹא־תוֹתִירוּ מִמֶּנּוּ, עַד־בֹּקֶר; וְהַנֹּתָר מִמֶּנּוּ עַד־בֹּקֶר, בָּאֵשׁ תִּשְׂרֹפוּ. 10 And ye shall let nothing of it remain until the morning; but that which remaineth of it until the morning ye shall burn with fire.

51708 תּוֹתִירוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to be left over, remain, remain over, leave ; 1a) (Qal) remainder (participle) ; 1b) (Niphal) to be left over, remain over, be left behind ; 1c) (Hiphil) ; 1c1) to leave over, leave ; 1c2) to save over, preserve alive ; 1c3) to excel, show pre-eminence ; 1c4) to show excess, have more than enough, have an excess 3498 יָתַר Num. 33:55 נה וְאִם-לֹא תוֹרִישׁוּ אֶת-יֹשְׁבֵי הָאָרֶץ, מִפְּנֵיכֶם--וְהָיָה אֲשֶׁר תּוֹתִירוּ מֵהֶם, לְשִׂכִּים בְּעֵינֵיכֶם וְלִצְנִינִם בְּצִדֵּיכֶם; וְצָרְרוּ אֶתְכֶם--עַל-הָאָרֶץ, אֲשֶׁר אַתֶּם יֹשְׁבִים בָּהּ. 55 But if ye will not drive out the inhabitants of the land from before you, then shall those that ye let remain of them be as thorns in your eyes, and as pricks in your sides, and they shall harass you in the land wherein ye dwell.

51709 תּוֹתַר 1 אַל־תּוֹתַר Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to be left over, remain, remain over, leave ; 1a) (Qal) remainder (participle) ; 1b) (Niphal) to be left over, remain over, be left behind ; 1c) (Hiphil) ; 1c1) to leave over, leave ; 1c2) to save over, preserve alive ; 1c3) to excel, show pre-eminence ; 1c4) to show excess, have more than enough, have an excess 3498 יָתַר Gen. 49:4 ד פַּחַז כַּמַּיִם אַל־תּוֹתַר, כִּי עָלִיתָ מִשְׁכְּבֵי אָבִיךָ; אָז חִלַּלְתָּ, יְצוּעִי עָלָה. {פ} 4 Unstable as water, have not thou the excellency; because thou wentest up to thy father's bed; then defiledst thou it--he went up to my couch. {P}

51710 תִזְבַּח 2 לֹא־תִזְבַּח Verb - Qal Imperfect - second person masculine singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ; 1a2) to slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to sacrifice, offer sacrifice 2076 זָבַח Exod. 23:18; Deut. 17:1 יח לֹא־תִזְבַּח עַל־חָמֵץ, דַּם־זִבְחִי; וְלֹא־יָלִין חֵלֶב־חַגִּי, עַד־בֹּקֶר. 18 Thou shalt not offer the blood of My sacrifice with leavened bread; neither shall the fat of My feast remain all night until the morning.

51711 תִּזְבַּח 3 Verb - Qal Imperfect - second person masculine singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ; 1a2) to slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to sacrifice, offer sacrifice 2076 זָבַח Deut. 12:15; 16:4, 6 טו רַק בְּכָל־אַוַּת נַפְשְׁךָ תִּזְבַּח וְאָכַלְתָּ בָשָׂר, כְּבִרְכַּת יְהוָה אֱלֹהֶיךָ אֲשֶׁר נָתַן־לְךָ--בְּכָל־שְׁעָרֶיךָ; הַטָּמֵא וְהַטָּהוֹר יֹאכְלֶנּוּ, כַּצְּבִי וְכָאַיָּל. 15 Notwithstanding thou mayest kill and eat flesh within all thy gates, after all the desire of thy soul, according to the blessing of the LORD thy God which He hath given thee; the unclean and the clean may eat thereof, as of the gazelle, and as of the hart.

51712 תִּזְבָּחֶהוּ 1 Verb - Qal Imperfect - second person masculine plural | third person masculine singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ; 1a2) to slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to sacrifice, offer sacrifice 2076 זָבַח Deut. 12:15; 16:4, 6 טו רַק בְּכָל־אַוַּת נַפְשְׁךָ תִּזְבַּח וְאָכַלְתָּ בָשָׂר, כְּבִרְכַּת יְהוָה אֱלֹהֶיךָ אֲשֶׁר נָתַן־לְךָ--בְּכָל־שְׁעָרֶיךָ; הַטָּמֵא וְהַטָּהוֹר יֹאכְלֶנּוּ, כַּצְּבִי וְכָאַיָּל. 15 Notwithstanding thou mayest kill and eat flesh within all thy gates, after all the desire of thy soul, according to the blessing of the LORD thy God which He hath given thee; the unclean and the clean may eat thereof, as of the gazelle, and as of the hart.

51713 תִּזְבָּחוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ; 1a2) to slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to sacrifice, offer sacrifice 2076 זָבַח 2 Kings 17:36 לו כִּי אִם־אֶת־יְהוָה, אֲשֶׁר הֶעֱלָה אֶתְכֶם מֵאֶרֶץ מִצְרַיִם בְּכֹחַ גָּדוֹל וּבִזְרוֹעַ נְטוּיָה--אֹתוֹ תִירָאוּ; וְלוֹ תִשְׁתַּחֲווּ, וְלוֹ תִזְבָּחוּ. 36 but the LORD, who brought you up out of the land of Egypt with great power and with an outstretched arm, Him shall ye fear, and Him shall ye worship, and to Him shall ye sacrifice;

51714 תִּזְבָּחוּ 3 Verb - Qal Imperfect - second person masculine plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ; 1a2) to slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to sacrifice, offer sacrifice 2076 זָבַח Lev. 19:5; 22:29; 2 Kings 17:35 ה וְכִי תִזְבְּחוּ זֶבַח שְׁלָמִים, לַיהוָה--לִרְצֹנְכֶם, תִּזְבָּחֻהוּ. 5 And when ye offer a sacrifice of peace-offerings unto the LORD, ye shall offer it that ye may be accepted.

51715 תִּזְבָּחוּ 2 Verb - Qal Imperfect - second person masculine plural 1) to slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ; 1a2) to slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to sacrifice, offer sacrifice 2076 זָבַח Lev. 22:29; Ezek. 34:3 כט וְכִי-תִזְבְּחוּ זֶבַח-תּוֹדָה, לַיהוָה--לִרְצֹנְכֶם, תִּזְבָּחוּ. 29 And when ye sacrifice a sacrifice of thanksgiving unto the LORD, ye shall sacrifice it that ye may be accepted.

51716 תִּזְבָּחֶנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to slaughter, kill, sacrifice, slaughter for sacrifice ; 1a) (Qal) ; 1a1) to slaughter for sacrifice ; 1a2) to slaughter for eating ; 1a3) to slaughter in divine judgment ; 1b) (Piel) to sacrifice, offer sacrifice 2076 זָבַח Deut. 15:21 כא וְכִי־יִהְיֶה בוֹ מוּם, פִּסֵּחַ אוֹ עִוֵּר, כֹּל, מוּם רָע--לֹא תִזְבָּחֶנּוּ, לַיהוָה אֱלֹהֶיךָ. 21 And if there be any blemish therein, lameness, or blindness, any ill blemish whatsoever, thou shalt not sacrifice it unto the LORD thy God.

51717 תָּזוּב 1 כִּי־תָזוּב Verb - Qal Imperfect - third person feminine singular 1) to flow, gush, issue, discharge ; 1a) (Qal) ; 1a1) to flow, gush ; 1a2) to die, pine away (fig.) ; 1a3) to flow (of issue from woman), have an issue, flux ; 1a4) flowing (participle) 2100 זוּב Lev. 15:25 כה וְאִשָּׁה כִּי-יָזוּב זוֹב דָּמָהּ יָמִים

רַבִּים, בְּלֹא עֶת-נִדָּתָהּ, אוֹ כִי-תָזוּב, עַל-נִדָּתָהּ: כָּל-יְמֵי זוֹב טֻמְאָתָהּ, כִּימֵי נִדָּתָהּ תִּהְיֶה--טְמֵאָה הִוא.
25 And if a woman have an issue of her blood many days not in the time of her impurity, or if she have an issue beyond the time of her impurity; all the days of the issue of her uncleanness she shall be as in the days of her impurity: she is unclean.

51718 תְּזוּרֶהָ 1 Verb - Qal Imperfect - third person feminine singular | third person feminine singular 1) (Qal) to press, squeeze, crush, press down and out ; 1a) to close up (of a wound) 2115 זוּר Job 39:15 טו וַתִּשְׁכַּח, כִּי-רֶגֶל תְּזוּרֶהָ; וְחַיַּת הַשָּׂדֶה תְּדוּשֶׁהָ. 15 And forgetteth that the foot may crush them, or that the wild beast may trample them.

51719 תִּזְכֶּה 1 Verb - Qal Imperfect - second person masculine singular 1) to be clean, be pure, be clear ; 1a) (Qal) ; 1a1) to be clean, be pure ; 1a2) to be clear, be justified ; 1b) (Piel) ; 1b1) to make clean, make pure, keep clean, keep pure ; 1c) (Hithpael) ; 1c1) to cleanse ; 1c2) to make yourself clean, purify oneself 2135 זָכָה Psalm 51:6 ו לְךָ לְבַדְּךָ, חָטָאתִי, וְהָרַע בְּעֵינֶיךָ, עָשִׂיתִי: לְמַעַן, תִּצְדַּק בְּדָבְרֶךָ-- תִּזְכֶּה בְשָׁפְטֶךָ. 6 Against Thee, Thee only, have I sinned, and done that which is evil in Thy sight; {N} that Thou mayest be justified when Thou speakest, and be in the right when Thou judgest.

51720 תִּזְכּוֹר 2 Verb - Qal Imperfect - second person masculine singular 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר Lam. 3:20; Hab. 3:2 כ זָכוֹר תִּזְכּוֹר, ותשיח (וְתָשׁוֹחַ) עָלַי נַפְשִׁי. 20 My soul hath them still in remembrance, and is bowed down within me.

51721 תַזְכִּירוּ 2 Verb - Hiphil Imperfect - second person masculine plural 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר Exod. 23:13; Jos. 23:7 יג וּבְכֹל אֲשֶׁר־אָמַרְתִּי אֲלֵיכֶם, תִּשָּׁמֵרוּ; וְשֵׁם אֱלֹהִים אֲחֵרִים לֹא תַזְכִּירוּ, לֹא יִשָּׁמַע עַל־פִּיךָ. 13 And in all things that I have said unto you take ye heed; and make no mention of the name of other gods, neither let it be heard out of thy mouth.

51722 תִזָּכֵר 1 לֹא־תִזָּכֵר Verb - Niphal Imperfect - third person feminine singular 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר Ezek. 25:10 י לִבְנֵי־קֶדֶם עַל־בְּנֵי עַמּוֹן, וּנְתַתִּיהָ
11 {פ} .וּבְמוֹאָב, אֶעֱשֶׂה שְׁפָטִים; וְיָדְעוּ, כִּי־אֲנִי יְהוָה לְמוֹיא and I will execute judgments upon
Moab; and they shall know that I am the LORD. {P.רָשָׁה, לְמַעַן לֹא־תִזָּכֵר בְּנֵי־עַמּוֹן, בַּגּוֹיִם{

10 together with the children of Ammon, unto the children of the east, and I will give them for a possession, that the children of Ammon may not be remembered among the nations;
51723 תִּזְכֹּר 1 Verb - Qal Imperfect - second person masculine singular
1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142
זָכַר Job 11:16 טז כִּי־אַתָּה, עָמָל תִּשְׁכָּח; כְּמַיִם עָבְרוּ תִזְכֹּר. 16 For thou shalt forget thy misery; thou shalt remember it as waters that are passed away;
51724 תִּזָּכָר 1 Verb - Niphal Imperfect - third person feminine singular
1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142
זָכַר Exod. 34:19 יט כָּל־פֶּטֶר רֶחֶם, לִי; וְכָל־מִקְנְךָ תִּזָּכָר, פֶּטֶר שׁוֹר וָשֶׂה.
19 All that openeth the womb is Mine; and of all thy cattle thou shalt sanctify the males, the firstlings of ox and sheep.
51725 תִּזְכָּר־ 1 אַל־תִּזְכָּר־לָנוּ Verb - Qal Imperfect - second person masculine singular 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר Psalm 79:8 ח אַל-תִּזְכָּר-לָנוּ, עֲוֺנֹת רִאשֹׁנִים: מַהֵר, יְקַדְּמוּנוּ רַחֲמֶיךָ-- כִּי דַלּוֹנוּ מְאֹד. 8 Remember not against us the iniquities of our forefathers; {N} let Thy compassions speedily come to meet us; for we are brought very low.
51726 תִּזְכֹּר 5 Verb - Qal Imperfect - second person masculine singular
1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142
זָכַר Deut. 7:18; 16:3; 2 Sam. 19:20; Psalms 25:7; Isa. 64:8 יח לֹא תִירָא, מֵהֶם: זָכֹר תִּזְכֹּר, אֵת אֲשֶׁר־עָשָׂה יְהוָה אֱלֹהֶיךָ, לְפַרְעֹה, וּלְכָל־מִצְרָיִם. 18 thou shalt not be afraid of them; thou shalt well remember what the LORD thy God did unto Pharaoh, and unto all Egypt:
51727 תִּזְכְּרוּ־ 1 לֹא תִזְכְּרוּ־עוֹד Verb - Qal Imperfect - second person masculine plural 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר Jer. 23:36 לו וּמַשָּׂא יְהוָה, לֹא תִזְכְּרוּ־עוֹד: כִּי הַמַּשָּׂא, יִהְיֶה לְאִישׁ דְּבָרוֹ, וַהֲפַכְתֶּם אֶת־דִּבְרֵי אֱלֹהִים חַיִּים, יְהוָה צְבָאוֹת אֱלֹהֵינוּ. 36 And the

burden of the LORD shall ye mention no more; for every man's own word shall be his burden; and would ye pervert the words of the living God, of the LORD of hosts our God?

51728 תִּזְכְּרוּ 2 Verb - Qal Imperfect - second person masculine plural
1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142
זָכַר Num. 15:40; Isa. 43:18 מ לְמַעַן תִּזְכְּרוּ, וַעֲשִׂיתֶם אֶת-כָּל-מִצְוֹתָי; וִהְיִיתֶם קְדֹשִׁים, לֵאלֹהֵיכֶם. 40 that ye may remember and do all My commandments, and be holy unto your God.

51729 תִּזָּכֵרִי 1 Verb - Niphal Imperfect - second feminine singular l
1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142
זָכַר Ezek. 21:37 לז לָאֵשׁ תִּהְיֶה לְאָכְלָה, דָּמֵךְ יִהְיֶה בְּתוֹךְ הָאָרֶץ; לֹא תִזָּכֵרִי, כִּי אֲנִי יְהוָה דִּבַּרְתִּי. {פ} 37 Thou shalt be for fuel to the fire; thy blood shall be in the midst of the land, thou shalt be no more remembered; for I the LORD have spoken it.' {P}

51730 תִזְכְּרִי־ 2 תִזְכְּרִי־עוֹד Verb - Qal Imperfect - second person feminine singular 1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142 זָכַר Isa. 54:4; Ezek. 23:27 ד אַל־תִּירְאִי כִּי־לֹא תֵבוֹשִׁי, וְאַל־תִּכָּלְמִי כִּי לֹא תַחְפִּירִי: כִּי בֹשֶׁת עֲלוּמַיִךְ תִּשְׁכָּחִי, וְחֶרְפַּת אַלְמְנוּתַיִךְ לֹא תִזְכְּרִי־עוֹד.
4 Fear not, for thou shalt not be ashamed. Neither be thou confounded, for thou shalt not be put to shame; for thou shalt forget the shame of thy youth, and the reproach of thy widowhood shalt thou reme

51731 תִּזָּכֵרִי 1 Verb - Niphal Imperfect - second feminine singular l
1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142
זָכַר Isa. 23:16 טז קְחִי כִנּוֹר סֹבִּי עִיר, זוֹנָה נִשְׁכָּחָה; הֵיטִיבִי נַגֵּן הַרְבִּי־שִׁיר, לְמַעַן תִּזָּכֵרִי. 16 Take a harp, go about the city, thou harlot long forgotten; make sweet melody, sing many songs, that thou mayest be remembered.

51732 תִּזְכְּרִי 1 Verb - Qal Imperfect - second person feminine singular
1) to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142

זָכַר Ezek. 16:63 סג לְמַעַן תִּזְכְּרִי, וָבֹשְׁתְּ, וְלֹא יִהְיֶה־לָּךְ עוֹד פִּתְחוֹן פֶּה, מִפְּנֵי כְּלִמָּתֵךְ--
בְּכַפְּרִי־לָךְ לְכָל־אֲשֶׁר עָשִׂית, נְאֻם אֲדֹנָי יְהוִה. {פ} 63 that thou mayest remember, and be
confounded, and never open thy mouth any more, because of thy shame; when I have forgiven
thee all that thou hast done, saith the Lord GOD.' {P}

51733 תִּזָּכַרְןָ 1 Verb - Niphal Imperfect - third feminine plural 1) to
remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to
remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to
cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to
mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142
זָכַר Ezek. 3:20 כ וּבְשׁוּב צַדִּיק מִצִּדְקוֹ וְעָשָׂה עָוֶל, וְנָתַתִּי מִכְשׁוֹל לְפָנָיו הוּא יָמוּת: כִּי
לֹא הִזְהַרְתּוֹ, בְּחַטָּאתוֹ יָמוּת, וְלֹא תִזָּכַרְןָ צִדְקֹתָו אֲשֶׁר עָשָׂה, וְדָמוֹ מִיָּדְךָ אֲבַקֵּשׁ. 20 Again,
when a righteous man doth turn from his righteousness, and commit iniquity, I will lay a
stumblingblock before him, he shall die; because thou hast not given him warning, he shall die
in his sin, and his righteous deeds which he hath done shall not be remembered; but his blood
will I require at thy hand.

51734 תִּזָּכַרְנָה 4 Verb - Niphal Imperfect - third feminine plural 1)
to remember, recall, call to mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought
to remembrance, be remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to
cause to remember, remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to
mention ; 1c4) to record ; 1c5) to make a memorial, make remembrance 2142
זָכַר Isa. 65:17; Ezek. 18:24; 33:13, 16 ז כִּי־הִנְנִי בוֹרֵא שָׁמַיִם חֲדָשִׁים, וָאָרֶץ חֲדָשָׁה;
וְלֹא תִזָּכַרְנָה הָרִאשֹׁנוֹת, וְלֹא תַעֲלֶינָה עַל־לֵב. 17 For, behold, I create new heavens and a
new earth; and the former things shall not be remembered, nor come into mind.

51735 תִזְכְּרֶנּוּ 1 כִּי־תִזְכְּרֶנּוּ Verb - Qal Imperfect - second person
masculine singular | third person masculine singular 1) to remember, recall, call to
mind ; 1a) (Qal) to remember, recall ; 1b) (Niphal) to be brought to remembrance, be
remembered, be thought of, be brought to mind ; 1c) (Hiphil) ; 1c1) to cause to remember,
remind ; 1c2) to cause to be remembered, keep in remembrance ; 1c3) to mention ; 1c4) to
record ; 1c5) to make a memorial, make remembrance 2142 זָכַר Psalm
8:5 ה מָה-אֱנוֹשׁ כִּי-תִזְכְּרֶנּוּ; וּבֶן-אָדָם, כִּי תִפְקְדֶנּוּ. 5 What is man, that Thou art
mindful of him? and the son of man, that Thou thinkest of him?

51736 תִּזַּל 1 Verb - Qal Imperfect - third person feminine singular
1) to flow, distil, flow forth or down, trickle, drop ; 1a) (Qal) ; 1a1) to flow ; 1a1a) streams,
floods (participle) ; 1a2) to distil ; 1b) (Hiphil) to cause to flow 5140 נָזַל
Deuteronomy 32:2 ב יַעֲרֹף כַּמָּטָר לִקְחִי, {ס} תִּזַּל כַּטַּל אִמְרָתִי, {ר} כִּשְׂעִירִם עֲלֵי־
דֶשֶׁא, {ס} וְכִרְבִיבִים עֲלֵי־עֵשֶׂב. {ר} 2 My doctrine shall drop as the rain, my speech
shall distil as the dew; as the small rain upon the tender grass, and as the showers upon the
herb.

51737 תֵּזְלִי 1 מַה־תֵּזְלִי Verb - Qal Imperfect - second person
feminine singular 1) to be worthless, be vile, be insignificant, be light ; 1a) (Qal) ; 1a1)
to be worthless, be insignificant ; 1a2) to make light of, squander, be lavish with ; 2) to shake,

tremble, quake ; 1a) (Niphal) to shake, quake 2151 זָלַל Jer. 2:36
לו מַה־תֵּזְלִי מְאֹד, לְשַׁנּוֹת אֶת־דַּרְכֵּךְ; גַּם מִמִּצְרַיִם תֵּבֹשִׁי, כַּאֲשֶׁר־בֹּשְׁתְּ מֵאַשּׁוּר. 36 How greatly dost thou cheapen thyself to change thy way? Thou shalt be ashamed of Egypt also, as thou wast ashamed of Asshur.

51738 תִּזְמֹר 1 Verb - Qal Imperfect - second person masculine singular
1) to trim, prune ; 1a) (Qal) to trim, prune ; 1b) (Niphal) to be pruned 2168
זָמַר Lev. 25:4 ד וּבַשָּׁנָה הַשְּׁבִיעִת, שַׁבַּת שַׁבָּתוֹן יִהְיֶה לָאָרֶץ--שַׁבָּת, לַיהוָה: שָׂדְךָ לֹא תִזְרָע, וְכַרְמְךָ לֹא תִזְמֹר. 4 But in the seventh year shall be a sabbath of solemn rest for the land, a sabbath unto the LORD; thou shalt neither sow thy field, nor prune thy vineyard.

51739 תִּזְמֹר 1 Verb - Qal Imperfect - second person masculine singular
1) to trim, prune ; 1a) (Qal) to trim, prune ; 1b) (Niphal) to be pruned 2168
זָמַר Lev. 25:3 ג שֵׁשׁ שָׁנִים תִּזְרַע שָׂדֶךָ, וְשֵׁשׁ שָׁנִים תִּזְמֹר כַּרְמֶךָ; וְאָסַפְתָּ, אֶת-תְּבוּאָתָהּ.
3 Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the produce thereof.

51740 תִּזְנֶה 2 וְלֹא־תִזְנֶה Verb - Qal Imperfect - third person feminine singular 1) to commit fornication, be a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ; 1a2) to commit adultery ; 1a3) to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ; 1c) (Hiphil) ; 1c1) to cause to commit adultery ; 1c2) to force into prostitution ; 1c3) to commit fornication 2181 זָנָה Lev. 19:29; Hos. 1:2 כט אַל-תְּחַלֵּל אֶת-בִּתְּךָ, לְהַזְנוֹתָהּ; וְלֹא-תִזְנֶה הָאָרֶץ, וּמָלְאָה הָאָרֶץ זִמָּה. 29 Profane not thy daughter, to make her a harlot, lest the land fall into harlotry, and the land become full of lewdness.

51741 תִּזְנֶה 1 Verb - Qal Imperfect - third person feminine singular
1) to commit fornication, be a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ; 1a2) to commit adultery ; 1a3) to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ; 1c) (Hiphil) ; 1c1) to cause to commit adultery ; 1c2) to force into prostitution ; 1c3) to commit fornication 2181
זָנָה Amos 7:17 יז לָכֵן כֹּה־אָמַר יְהוָה, אִשְׁתְּךָ בָּעִיר תִּזְנֶה וּבָנֶיךָ וּבְנֹתֶיךָ בַּחֶרֶב יִפֹּלוּ, וְאַדְמָתְךָ, בַּחֶבֶל תְּחֻלָּק; וְאַתָּה, עַל־אֲדָמָה טְמֵאָה תָּמוּת, וְיִשְׂרָאֵל, גָּלֹה יִגְלֶה מֵעַל אַדְמָתוֹ. {פ}
17 Therefore thus saith the LORD: Thy wife shall be a harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou thyself shalt die in an unclean land, and Israel shall surely be led away captive out of his land.' {P}

51742 תַּזְנוּתֶהָ 1 Noun - feminine plural construct | third person feminine singular 1) fornication, harlotry 8457 תַּזְנוּת Ezek. 23:43 מג וָאֹמַר, לַבָּלָה נִאוּפִים; עת (עַתָּה) יזנה (יִזְנוּ) תַזְנוּתֶהָ, וָהִיא. 43 Then said I of her that was worn out by adulteries: Still they commit harlotries with her, even her.

51743 תַּזְנוּתֶיהָ 6 Noun - feminine plural construct | third person feminine singular 1) fornication, harlotry 8457 תַּזְנוּת Ezek. 23:7f, 11, 14, 18f
7 ז וַתִּתֵּן תַּזְנוּתֶיהָ עֲלֵיהֶם, מִבְחַר בְּנֵי־אַשּׁוּר כֻּלָּם; וּבְכֹל אֲשֶׁר־עָגְבָה בְּכָל־גִּלּוּלֵיהֶם, נִטְמָאָה.
And she bestowed her harlotries upon them, the choicest men of Assyria all of them; and on whomsoever she doted, with all their idols she defiled herself.

51744 תַּזְנוּתָיִךְ 2 אֶת־תַּזְנֻתֵךְkethib אֶת־תַּזְנוּתָיִךְ ;qere; Noun - feminine plural construct | second feminine singular 1) fornication, harlotry
8457 תַּזְנוּת Ezek. 16:25; 23:35 כה אֶל־כָּל־רֹאשׁ דֶּרֶךְ, בָּנִית רָמָתֵךְ, וַתְּתַעֲבִי אֶת־יָפְיֵךְ, וַתְּפַשְּׂקִי אֶת־רַגְלַיִךְ לְכָל־עוֹבֵר; וַתַּרְבִּי, אֶת־תזנותך (תַּזְנוּתָיִךְ). 25 Thou hast built thy lofty place at every head of the way, and hast made thy beauty an abomination, and hast opened thy feet to every one that passed by, and multiplied thy harlotries.

51745 תַּזְנוּתַיִךְ 1 אֶת־תַּזְנוּתַיִךְ Noun - feminine plural construct | second feminine singular 1) fornication, harlotry 8457 תַּזְנוּת Ezek. 16:15 טו וַתִּבְטְחִי בְיָפְיֵךְ, וַתִּזְנִי עַל־שְׁמֵךְ; וַתִּשְׁפְּכִי אֶת־תַּזְנוּתַיִךְ עַל־כָּל־עוֹבֵר, לוֹ־יֶהִי.
15 But thou didst trust in thy beauty and play the harlot because of thy renown, and didst pour out thy harlotries on every one that passed by; his it was.

51746 תַּזְנוּתֵךְ 1 אֶת־תַּזְנוּתֵךְ Noun - feminine singular construct | second feminine singular 1) fornication, harlotry 8457 תַּזְנוּת Ezek. 16:29 כט וַתַּרְבִּי אֶת־תַּזְנוּתֵךְ אֶל־אֶרֶץ כְּנַעַן, כַּשְׂדִּימָה; וְגַם־בְּזֹאת, לֹא שָׂבָעַתְּ. 29 Thou hast moreover multiplied thy harlotry with the land of traffic, even with Chaldea; and yet thou didst not have enough herewith.

51747 תַּזְנוּתָם 1 Noun - feminine singular construct | third person masculine plural 1) fornication, harlotry 8457 תַּזְנוּת Ezek. 23:8
ח וְאֶת־תַּזְנוּתֶיהָ מִמִּצְרַיִם, לֹא עָזָבָה־־כִּי אוֹתָהּ שָׁכְבוּ בִנְעוּרֶיהָ, וְהֵמָּה עִשּׂוּ דַּדֵּי בְתוּלֶיהָ; וַיִּשְׁפְּכוּ תַזְנוּתָם, עָלֶיהָ. 8 Neither hath she left her harlotries brought from Egypt; for in her youth they lay with her, and they bruised her virgin breasts; and they poured out their lust upon her.

51748 תִּזְנַח 2 אַל־תִּזְנַח Verb - Qal Imperfect - second person masculine singular 1) to cast off, reject, spurn ; 1a) (Qal) to reject ; 1b) (Hiphil) to forcefully reject someone ; 2) to stink, emit stench, become odious ; 2a) (Hiphil) stink (perfect) 2186 זָנַח Psalm 44:24; 88:15 כד עוּרָה, לָמָּה תִישַׁן אֲדֹנָי; הָקִיצָה, אַל-תִּזְנַח לָנֶצַח. 24 Awake, why sleepest Thou, O Lord? Arouse Thyself, cast not off for ever.

51749 תִּזְנִי 1 Verb - Qal Imperfect - second person feminine singular
1) to commit fornication, be a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ; 1a2) to commit adultery ; 1a3) to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ; 1c) (Hiphil) ; 1c1) to cause to commit adultery ; 1c2) to force into prostitution ; 1c3) to commit fornication 2181
זָנָה Hos. 3:3 ג וָאֹמַר אֵלֶיהָ, יָמִים רַבִּים תֵּשְׁבִי לִי־־לֹא תִזְנִי, וְלֹא תִהְיִי לְאִישׁ; וְגַם־אֲנִי, אֵלָיִךְ. 3 and I said unto her: 'Thou shalt sit solitary for me many days; thou shalt not play the harlot, and thou shalt not be any man's wife; nor will I be thine.'

51750 תִּזְנֶינָה 1 Verb - Qal Imperfect - third person feminine plural
1) to commit fornication, be a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ; 1a2) to commit adultery ; 1a3) to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ; 1c) (Hiphil) ; 1c1) to cause to commit adultery ; 1c2) to force into prostitution ; 1c3) to commit fornication 2181
זָנָה Hos. 4:14 יד לֹא־אֶפְקוֹד עַל־בְּנוֹתֵיכֶם כִּי תִזְנֶינָה, וְעַל־כַּלּוֹתֵיכֶם כִּי תְנָאַפְנָה־־כִּי־

הֵם עִם־הַזֹּנוֹת יְפָרֵדוּ, וְעִם־הַקְּדֵשׁוֹת יְזַבֵּחוּ; וְעָם לֹא־יָבִין, יִלָּבֵט.   14 I will not punish your daughters when they commit harlotry, nor your daughters-in-law when they commit adultery; for they themselves consort with lewd women, and they sacrifice with harlots; and the people that is without understanding is distraught.

51751   תִּזְנֶינָה   1   Verb - Qal Imperfect - third person feminine plural
1) to commit fornication, be a harlot, play the harlot ; 1a) (Qal) ; 1a1) to be a harlot, act as a harlot, commit fornication ; 1a2) to commit adultery ; 1a3) to be a cult prostitute ; 1a4) to be unfaithful (to God) (fig.) ; 1b) (Pual) to play the harlot ; 1c) (Hiphil) ; 1c1) to cause to commit adultery ; 1c2) to force into prostitution ; 1c3) to commit fornication   2181
זָנָה   Hos. 4:13   יג עַל־רָאשֵׁי הֶהָרִים יְזַבֵּחוּ, וְעַל־הַגְּבָעוֹת יְקַטֵּרוּ, תַּחַת אַלּוֹן וְלִבְנֶה וְאֵלָה, כִּי טוֹב צִלָּהּ; עַל־כֵּן, תִּזְנֶינָה בְּנוֹתֵיכֶם, וְכַלּוֹתֵיכֶם, תְּנָאַפְנָה.   13 They sacrifice upon the tops of the mountains, and offer upon the hills, under oaks and poplars and terebinths, because the shadow thereof is good; therefore your daughters commit harlotry, and your daughters-in-law commit adultery.

51752   תַּזְנֻתֵךְ   2   Noun - feminine singular construct | second feminine singular   1) fornication, harlotry   8457   תַּזְנוּת   Ezek. 16:25f   כה אֶל־כָּל־רֹאשׁ דֶּרֶךְ, בָּנִית רָמָתֵךְ, וַתְּתַעֲבִי אֶת־יָפְיֵךְ, וַתְּפַשְּׂקִי אֶת־רַגְלַיִךְ לְכָל־עוֹבֵר; וַתַּרְבִּי, אֶת־תזנותך (תַּזְנוּתָיִךְ).   25 Thou hast built thy lofty place at every head of the way, and hast made thy beauty an abomination, and hast opened thy feet to every one that passed by, and multiplied thy harlotries.

51753   תִּזְעָק   1   Verb - Qal Imperfect - third person feminine singular
1) to cry, cry out, call, call for help ; 1a) (Qal) ; 1a1) to call (toone's aid) ; 1a2) to cry, cry out (in need) ; 1b) (Niphal) to be assembled, be called together, be joined together ; 1c) (Hiphil) ; 1c1) to call, call out, call together, summon ; 1c2) to make a crying, proclaim ; 1c3) to have a proclamation made ; 1c4) to call out to, call out at   2199   זָעַק
Job 31:38   לח אִם-עָלַי, אַדְמָתִי תִזְעָק; וְיַחַד, תְּלָמֶיהָ יִבְכָּיוּן.   38 If my land cry out against me, and the furrows thereof weep together;

51754   תִּזְעָק   1   Verb - Qal Imperfect - third person feminine singular
1) to cry, cry out, call, call for help ; 1a) (Qal) ; 1a1) to call (toone's aid) ; 1a2) to cry, cry out (in need) ; 1b) (Niphal) to be assembled, be called together, be joined together ; 1c) (Hiphil) ; 1c1) to call, call out, call together, summon ; 1c2) to make a crying, proclaim ; 1c3) to have a proclamation made ; 1c4) to call out to, call out at   2199   זָעַק
Hab. 2:11   יא כִּי־אֶבֶן, מִקִּיר תִּזְעָק; וְכָפִיס, מֵעֵץ יַעֲנֶנָּה. {פ}   11 For the stone shall cry out of the wall, and the beam out of the timber shall answer it. {P}

51755   תִּזְעַק   2   Verb - Qal Imperfect - second person masculine singular
1) to cry, cry out, call, call for help ; 1a) (Qal) ; 1a1) to call (toone's aid) ; 1a2) to cry, cry out (in need) ; 1b) (Niphal) to be assembled, be called together, be joined together ; 1c) (Hiphil) ; 1c1) to call, call out, call together, summon ; 1c2) to make a crying, proclaim ; 1c3) to have a proclamation made ; 1c4) to call out to, call out at   2199   זָעַק   Isa. 26:17; Jer. 30:15   יז כְּמוֹ הָרָה תַּקְרִיב לָלֶדֶת, תָּחִיל תִּזְעַק בַּחֲבָלֶיהָ־־כֵּן הָיִינוּ מִפָּנֶיךָ, יְהוָה.

17 Like as a woman with child, that draweth near the time of her delivery, is in pain and crieth out in her pangs; so have we been at Thy presence, O LORD.

51756 תִּזְרֶה 1 Verb - Qal Imperfect - second person masculine singular

1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed ; 1a) (Qal) ; 1a1) to scatter ; 1a2) to fan, winnow ; 1b) (Niphal) to be scattered, be dispersed ; 1c) (Piel) ; 1c1) to scatter, disperse (intensive of Qal) ; 1c2) to winnow, sift ; 1d) (Pual) to be scattered, be spread out 2219 זָרָה Ezek. 5:2 ב שְׁלִשִׁית, בָּאוּר תַּבְעִיר בְּתוֹךְ הָעִיר, כִּמְלֹאת, יְמֵי הַמָּצוֹר; וְלָקַחְתָּ אֶת־הַשְּׁלִשִׁית, תַּכֶּה בַחֶרֶב סְבִיבוֹתֶיהָ, וְהַשְּׁלִשִׁית תִּזְרֶה לָרוּחַ, וְחֶרֶב אָרִיק אַחֲרֵיהֶם. 2 A third part shalt thou burn in the fire in the midst of the city, when the days of the siege are fulfilled; and thou shalt take a third part, and smite it with the sword round about her; and a third part thou shalt scatter to the wind, and I will draw out a sword after them.

51757 תִּזְרַח 1 Verb - Qal Imperfect - third person feminine singular

1) to rise, come forth, break out, arise, rise up, shine ; 1a) (Qal) ; 1a1) to rise ; 1a2) to come out, appear 2224 זָרַח Psalm 104:22 כב תִּזְרַח הַשֶּׁמֶשׁ, יֵאָסֵפוּן; וְאֶל-מְעוֹנֹתָם, יִרְבָּצוּן. 22 The sun ariseth, they slink away, and couch in their dens.

51758 תַּזְרִיעַ 1 Verb - Hiphil Imperfect - third person feminine singular

1) to sow, scatter seed ; 1a) (Qal) ; 1a1) to sow ; 1a2) producing, yielding seed ; 1b)(Niphal); 1b1) to be sown ; 1b2) to become pregnant, be made pregnant ; 1c) (Pual) to be sown ; 1d) (Hiphil) to produce seed, yield seed 2232 זָרַע Lev. 12:2 ב דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל, לֵאמֹר, אִשָּׁה כִּי תַזְרִיעַ, וְיָלְדָה זָכָר--וְטָמְאָה שִׁבְעַת יָמִים, כִּימֵי נִדַּת דְּוֺתָהּ תִּטְמָא. 2 Speak unto the children of Israel, saying: If a woman be delivered, and bear a man-child, then she shall be unclean seven days; as in the days of the impurity of her sickness shall she be unclean.

51759 תִּזְרֵם 2 Verb - Qal Imperfect - second person masculine singular | third person masculine plural 1) to scatter, fan, cast away, winnow, disperse, compass, spread, be scattered, be dispersed ; 1a) (Qal) ; 1a1) to scatter ; 1a2) to fan, winnow ; 1b) (Niphal) to be scattered, be dispersed ; 1c) (Piel) ; 1c1) to scatter, disperse (intensive of Qal) ; 1c2) to winnow, sift ; 1d) (Pual) to be scattered, be spread out 2219 זָרָה Isaiah 30:22; 41:16 כב וְטִמֵּאתֶם, אֶת־צִפּוּי פְּסִילֵי כַסְפֶּךָ, וְאֶת־אֲפֻדַּת, מַסֵּכַת זְהָבֶךָ; תִּזְרֵם כְּמוֹ דָוָה, צֵא תֹּאמַר לוֹ. 22 And ye shall defile thy graven images overlaid with silver, and thy molten images covered with gold; thou shalt put them far away as one unclean; thou shalt say unto it: 'Get thee hence.'

51760 תִּזָּרַע 1 Verb - Niphal Imperfect - third person feminine singular

1) to sow, scatter seed ; 1a) (Qal) ; 1a1) to sow ; 1a2) producing, yielding seed ; 1b)(Niphal); 1b1) to be sown ; 1b2) to become pregnant, be made pregnant ; 1c) (Pual) to be sown ; 1d) (Hiphil) to produce seed, yield seed 2232 זָרַע Deut. 29:22 כב גָּפְרִית וָמֶלַח, שְׂרֵפָה כָל־אַרְצָהּ--לֹא תִזָּרַע וְלֹא תַצְמִחַ, וְלֹא־יַעֲלֶה בָהּ כָּל־עֵשֶׂב: כְּמַהְפֵּכַת סְדֹם וַעֲמֹרָה, אַדְמָה וּצְבוֹיִם, אֲשֶׁר הָפַךְ יְהוָה, בְּאַפּוֹ וּבַחֲמָתוֹ. 22 and that the whole land thereof is brimstone, and salt, and a burning, that it is not sown, nor beareth, nor any grass groweth

therein, like the overthrow of Sodom and Gomorrah, Admah and Zeboiim, which the LORD overthrew in His anger, and in His wrath;

51761 תִּזְרָע 1 Verb - Qal Imperfect - second person masculine singular
1) to sow, scatter seed ; 1a) (Qal) ; 1a1) to sow ; 1a2) producing, yielding seed ;
1b)(Niphal); 1b1) to be sown ; 1b2) to become pregnant, be made pregnant ; 1c) (Pual) to be sown ; 1d) (Hiphil) to produce seed, yield seed 2232 זָרַע Lev. 25:4
ד וּבַשָּׁנָה הַשְּׁבִיעִת, שַׁבַּת שַׁבָּתוֹן יִהְיֶה לָאָרֶץ--שַׁבָּת, לַיהוָה: שָׂדְךָ לֹא תִזְרָע, וְכַרְמְךָ לֹא תִזְמֹר.
4 But in the seventh year shall be a sabbath of solemn rest for the land, a sabbath unto the LORD; thou shalt neither sow thy field, nor prune thy vineyard.

51762 תִּזְרַע 3 לֹא־תִזְרַע Verb - Qal Imperfect - second person masculine singular 1) to sow, scatter seed ; 1a) (Qal) ; 1a1) to sow ; 1a2) producing, yielding seed ; 1b)(Niphal); 1b1) to be sown ; 1b2) to become pregnant, be made pregnant ; 1c) (Pual) to be sown ; 1d) (Hiphil) to produce seed, yield seed 2232 זָרַע
Lev. 19:19; Deut. 22:9; Mic. 6:15 יט אֶת-חֻקֹּתַי, תִּשְׁמֹרוּ--בְּהֶמְתְּךָ לֹא-תַרְבִּיעַ כִּלְאַיִם, שָׂדְךָ לֹא-תִזְרַע כִּלְאָיִם; וּבֶגֶד כִּלְאַיִם שַׁעַטְנֵז, לֹא יַעֲלֶה עָלֶיךָ. 19 Ye shall keep My statutes. Thou shalt not let thy cattle gender with a diverse kind; thou shalt not sow thy field with two kinds of seed; neither shall there come upon thee a garment of two kinds of stuff mingled together.

51763 תִּזְרָע 1 Verb - Qal Imperfect - second person masculine singular
1) to sow, scatter seed ; 1a) (Qal) ; 1a1) to sow ; 1a2) producing, yielding seed ;
1b)(Niphal); 1b1) to be sown ; 1b2) to become pregnant, be made pregnant ; 1c) (Pual) to be sown ; 1d) (Hiphil) to produce seed, yield seed 2232 זָרַע Deut. 22:9
9 ט לֹא־תִזְרַע כַּרְמְךָ, כִּלְאָיִם: פֶּן־תִּקְדַּשׁ, הַמְלֵאָה הַזֶּרַע אֲשֶׁר תִּזְרָע, וּתְבוּאַת, הַכָּרֶם. {ס}
Thou shalt not sow thy vineyard with two kinds of seed; lest the fulness of the seed which thou hast sown be forfeited together with the increase of the vineyard. {S}

51764 תִּזְרַע 5 Verb - Qal Imperfect - second person masculine singular
1) to sow, scatter seed ; 1a) (Qal) ; 1a1) to sow ; 1a2) producing, yielding seed ;
1b)(Niphal); 1b1) to be sown ; 1b2) to become pregnant, be made pregnant ; 1c) (Pual) to be sown ; 1d) (Hiphil) to produce seed, yield seed 2232 זָרַע Exod. 23:10, 16; Lev. 25:3; Deut. 11:10; Isa. 30:23 י וְשֵׁשׁ שָׁנִים, תִּזְרַע אֶת־אַרְצֶךָ; וְאָסַפְתָּ, אֶת־תְּבוּאָתָהּ.
10 And six years thou shalt sow thy land, and gather in the increase thereof;

51765 תִּזְרָעוּ 2 Verb - Qal Imperfect - second person masculine plural
1) to sow, scatter seed ; 1a) (Qal) ; 1a1) to sow ; 1a2) producing, yielding seed ;
1b)(Niphal); 1b1) to be sown ; 1b2) to become pregnant, be made pregnant ; 1c) (Pual) to be sown ; 1d) (Hiphil) to produce seed, yield seed 2232 זָרַע Lev. 25:11; Jer. 35:7 יא יוֹבֵל הִוא, שְׁנַת הַחֲמִשִּׁים שָׁנָה--תִּהְיֶה לָכֶם; לֹא תִזְרָעוּ--וְלֹא תִקְצְרוּ אֶת-סְפִיחֶיהָ, וְלֹא תִבְצְרוּ אֶת-נְזִרֶיהָ. 11 A jubilee shall that fiftieth year be unto you; ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of the undressed vines.

51766 תִּזְרָעוּ 1 וְאַל־תִּזְרְעוּ Verb - Qal Imperfect - second person masculine plural 1) to sow, scatter seed ; 1a) (Qal) ; 1a1) to sow ; 1a2) producing, yielding seed ; 1b)(Niphal); 1b1) to be sown ; 1b2) to become pregnant, be made pregnant ;

1c) (Pual) to be sown ; 1d) (Hiphil) to produce seed, yield seed 2232 זָרַע
Jer. 4:3 ג כִּי־כֹה אָמַר יְהוָה, לְאִישׁ יְהוּדָה וְלִירוּשָׁלִַם, נִירוּ לָכֶם, נִיר; וְאַל־תִּזְרְעוּ, אֶל־קֹצִים.
3 For thus saith the LORD to the men of Judah and to Jerusalem: break up for you a fallow ground, and sow not among thorns.

51767 תִּזְרָעֶנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to sow, scatter seed ; 1a) (Qal) ; 1a1) to sow ; 1a2) producing, yielding seed ; 1b)(Niphal); 1b1) to be sown ; 1b2) to become pregnant, be made pregnant ; 1c) (Pual) to be sown ; 1d) (Hiphil) to produce seed, yield seed 2232
זָרַע Isa. 17:10 י כִּי שָׁכַחַתְּ אֱלֹהֵי יִשְׁעֵךְ, וְצוּר מָעֻזֵּךְ לֹא זָכָרְתְּ; עַל־כֵּן, תִּטְּעִי נִטְעֵי נַעֲמָנִים, וּזְמֹרַת זָר, תִּזְרָעֶנּוּ. 10 For thou hast forgotten the God of thy salvation, and thou hast not been mindful of the Rock of thy stronghold; therefore thou didst plant plants of pleasantness, and didst set it with slips of a stranger;

51768 תִּזְרֹק 2 Verb - Qal Imperfect - second person masculine singular
1) to scatter, sprinkle, toss, throw, scatter abundantly, strew ; 1a) (Qal) to scatter, sprinkle, toss ; 1b) (Pual) to be sprinkled 2236 זָרַק Num. 18:17; 2 Kings 16:15
יז אַךְ בְּכוֹר-שׁוֹר אוֹ-בְכוֹר כֶּשֶׂב אוֹ-בְכוֹר עֵז, לֹא תִפְדֶּה--קֹדֶשׁ הֵם: אֶת-דָּמָם תִּזְרֹק עַל-הַמִּזְבֵּחַ, וְאֶת-חֶלְבָּם תַּקְטִיר--אִשֶּׁה לְרֵיחַ נִיחֹחַ, לַיהוָה. 17 But the firstling of an ox, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they are holy: thou shalt dash their blood against the altar, and shalt make their fat smoke for an offering made by fire, for a sweet savour unto the LORD.

51769 תֵּחָבֵא 1 Verb - Niphal Imperfect - second person masculine singular
1) to withdraw, hide ; 1a) (Niphal) to hide oneself ; 1b) (Pual) to be forced into hiding ; 1c) (Hiphil) to hide ; 1d) (Hophal) to be hidden ; 1e) (Hithpael) ; 1e1) to hide oneself, draw back ; 1e2) to draw together, thicken, harden 2244 חָבָא Job 5:21
כא בְּשׁוֹט לָשׁוֹן, תֵּחָבֵא; וְלֹא־תִירָא מִשֹּׁד, כִּי יָבוֹא. 21 Thou shalt be hid from the scourge of the tongue; neither shalt thou be afraid of destruction when it cometh.

51770 תַחְבֹּט 1 Verb - Qal Imperfect - second person masculine singular
1) to beat, beat out, beat off, thresh ; 1a) (Qal) ; 1a1) to beat out ; 1a2) to beat off ; 1b) (Niphal) to be beaten out 2251 חָבַט Deut. 24:20 כ כִּי תַחְבֹּט זֵיתְךָ, לֹא תְפַאֵר אַחֲרֶיךָ: לַגֵּר לַיָּתוֹם וְלָאַלְמָנָה, יִהְיֶה. 20 When thou beatest thine olive-tree, thou shalt not go over the boughs again; it shall be for the stranger, for the fatherless, and for the widow.

51771 תַחֲבֹל 1 Verb - Qal Imperfect - second person masculine singular
1) to bind ; 1a) (Qal) ; 1a1) to bind ; 2) to take a pledge, lay to pledge ; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge ; 2b) (Niphal) to give a pledge, become pledged ; 3) to destroy, spoil, deal corruptly, offend ; 3a) (Qal) to spoil, corrupt, offend ; 3b) (Niphal) to be ruined ; 3c) (Piel) to destroy, ruin ; 3d) (Pual) to be ruined, be broken ; 4) to bring forth, travail ; 4a) (Piel) to writhe, twist, travail 2254 חָבַל Deut. 24:17 יז לֹא תַטֶּה, מִשְׁפַּט גֵּר יָתוֹם; וְלֹא תַחֲבֹל, בֶּגֶד אַלְמָנָה. 17 Thou shalt not pervert the justice due to the stranger, or to the fatherless; nor take the widow's raiment to pledge.

51772 תַחְבֹּל 1 כִּי־תַחְבֹּל Verb - Qal Imperfect - second person masculine singular 1) to bind ; 1a) (Qal) ; 1a1) to bind ; 2) to take a pledge, lay to pledge ; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge ; 2b) (Niphal) to give a pledge, become pledged ; 3) to destroy, spoil, deal corruptly, offend ; 3a) (Qal) to spoil, corrupt, offend ; 3b) (Niphal) to be ruined ; 3c) (Piel) to destroy, ruin ; 3d) (Pual) to be ruined, be broken ; 4) to bring forth, travail ; 4a) (Piel) to writhe, twist, travail 2254 חָבַל Job 22:6 ו כִּי־תַחְבֹּל אַחֶיךָ חִנָּם; וּבִגְדֵי עֲרוּמִּים תַּפְשִׁיט. 6 For thou hast taken pledges of thy brother for nought, and stripped the naked of their clothing.

51773 תַּחְבֹּל 1 Verb - Qal Imperfect - second person masculine singular 1) to bind ; 1a) (Qal) ; 1a1) to bind ; 2) to take a pledge, lay to pledge ; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge ; 2b) (Niphal) to give a pledge, become pledged ; 3) to destroy, spoil, deal corruptly, offend ; 3a) (Qal) to spoil, corrupt, offend ; 3b) (Niphal) to be ruined ; 3c) (Piel) to destroy, ruin ; 3d) (Pual) to be ruined, be broken ; 4) to bring forth, travail ; 4a) (Piel) to writhe, twist, travail 2254 חָבַל Exod. 22:25 כה אִם־חָבֹל תַּחְבֹּל, שַׂלְמַת רֵעֶךָ--עַד־בֹּא הַשֶּׁמֶשׁ, תְּשִׁיבֶנּוּ לוֹ. 25 If thou at all take thy neighbour's garment to pledge, thou shalt restore it unto him by that the sun goeth down;

51774 תְּחַבֵּל 1 Verb - Piel Imperfect - third person feminine singular 1) to bind ; 1a) (Qal) ; 1a1) to bind ; 2) to take a pledge, lay to pledge ; 2a) (Qal) to hold by a pledge, take in pledge, hold in pledge ; 2b) (Niphal) to give a pledge, become pledged ; 3) to destroy, spoil, deal corruptly, offend ; 3a) (Qal) to spoil, corrupt, offend ; 3b) (Niphal) to be ruined ; 3c) (Piel) to destroy, ruin ; 3d) (Pual) to be ruined, be broken ; 4) to bring forth, travail ; 4a) (Piel) to writhe, twist, travail 2254 חָבַל Mic. 2:10 י קוּמוּ וּלְכוּ, כִּי לֹא־זֹאת הַמְּנוּחָה; בַּעֲבוּר טָמְאָה תְּחַבֵּל, וְחֶבֶל נִמְרָץ. 10 Arise ye, and depart; for this is not your resting-place; because of the uncleanness thereof, it shall destroy you, even with a sore destruction.

51775 תַּחְבֻּלוֹת 3 Noun - feminine plural 1) direction, counsel, guidance, good advice, (wise) counsel ; 1a) direction, guidance ; 1b) counsel ; 1b1) good or wise counsel ; 1b2) of the wicked 8458 תַּחְבֻּלוֹת Prov. 1:5; 11:14; 12:5 ה יִשְׁמַע חָכָם, וְיוֹסֶף לֶקַח; וְנָבוֹן, תַּחְבֻּלוֹת יִקְנֶה. 5 That the wise man may hear, and increase in learning, and the man of understanding may attain unto wise counsels;

51776 תְּחַבְּקֶנָּה 1 Verb - Piel Imperfect - second person masculine singular | third person feminine singular 1) to embrace, clasp ; 1a) (Qal) ; 1a1) to embrace ; 1a2) to foldone's hands in idleness (fig.) ; 1b) (Piel) to embrace 2263 חָבַק Prov. 4:8 ח סַלְסְלֶהָ וּתְרוֹמְמֶךָּ; תְּכַבֵּדְךָ, כִּי תְחַבְּקֶנָּה. 8 Extol her, and she will exalt thee; she will bring thee to honour, when thou dost embrace her.

51777 תְּחַבְּקֵנִי 2 Verb - Piel Imperfect - third person feminine singular | first person common singular 1) to embrace, clasp ; 1a) (Qal) ; 1a1) to embrace ; 1a2) to foldone's hands in idleness (fig.) ; 1b) (Piel) to embrace 2263 חָבַק Song of Songs Cant. 2:6; 8:3 ו שְׂמֹאלוֹ תַּחַת לְרֹאשִׁי, וִימִינוֹ תְּחַבְּקֵנִי. 6 Let his left hand be under my head, and his right hand embrace me.

51778 תָּחֹג 2 Verb - Qal Imperfect - second person masculine singular
1) to hold a feast, hold a festival, make pilgrimage, keep a pilgrim-feast, celebrate, dance,
stagger ; 1a) (Qal) ; 1a1) to keep a pilgrim-feast ; 1a2) to reel 2287 חָגַג
Exod. 23:14; Deut. 16:15 יד שָׁלֹשׁ רְגָלִים, תָּחֹג לִי בַּשָּׁנָה. 14 Three times thou shalt
keep a feast unto Me in the year.

51779 תְּחָגֻּהוּ 1 Verb - Qal Imperfect - second person masculine plural |
third person masculine singular 1) to hold a feast, hold a festival, make pilgrimage,
keep a pilgrim-feast, celebrate, dance, stagger ; 1a) (Qal) ; 1a1) to keep a pilgrim-feast ; 1a2)
to reel 2287 חָגַג Exod. 12:14 יד וְהָיָה הַיּוֹם הַזֶּה לָכֶם לְזִכָּרוֹן, וְחַגֹּתֶם
אֹתוֹ חַג לַיהוָה: לְדֹרֹתֵיכֶם, חֻקַּת עוֹלָם תְּחָגֻּהוּ. 14 And this day shall be unto you for a
memorial, and ye shall keep it a feast to the LORD; throughout your generations ye shall keep
it a feast by an ordinance for ever.

51780 תָּחֹגּוּ 2 Verb - Qal Imperfect - second person masculine plural
1) to hold a feast, hold a festival, make pilgrimage, keep a pilgrim-feast, celebrate, dance,
stagger ; 1a) (Qal) ; 1a1) to keep a pilgrim-feast ; 1a2) to reel 2287 חָגַג
Lev. 23:39, 41 לט אַךְ בַּחֲמִשָּׁה עָשָׂר יוֹם לַחֹדֶשׁ הַשְּׁבִיעִי, בְּאָסְפְּכֶם אֶת-תְּבוּאַת הָאָרֶץ, תָּחֹגּוּ
אֶת-חַג-יְהוָה, שִׁבְעַת יָמִים; בַּיּוֹם הָרִאשׁוֹן שַׁבָּתוֹן, וּבַיּוֹם הַשְּׁמִינִי שַׁבָּתוֹן. 39 Howbeit on the
fifteenth day of the seventh month, when ye have gathered in the fruits of the land, ye shall
keep the feast of the LORD seven days; on the first day shall be a solemn rest, and on the
eighth day shall be a solemn rest.

51781 תַּחְגֹּר 1 Verb - Qal Imperfect - second person masculine singular
1) to gird, gird on, gird oneself, put on a belt ; 1a)(Qal) ; 1a1) to gird ; 1a2) to gird on, bind
on ; 1a3) to gird oneself 2296 חָגַר Psalm 76:11 יא כִּי-חֲמַת אָדָם
תּוֹדֶךָּ; שְׁאֵרִית חֵמֹת תַּחְגֹּר. 11 Surely the wrath of man shall praise Thee; the residue of
wrath shalt Thou gird upon Thee.

51782 תַּחְגֹּרְנָה 1 Verb - Qal Imperfect - third person feminine plural
1) to gird, gird on, gird oneself, put on a belt ; 1a)(Qal) ; 1a1) to gird ; 1a2) to gird on, bind
on ; 1a3) to gird oneself 2296 חָגַר Psalm 65:13 יג יִרְעֲפוּ, נְאוֹת
מִדְבָּר; וְגִיל, גְּבָעוֹת תַּחְגֹּרְנָה. 13 The pastures of the wilderness do drop; and the hills
are girded with joy.

51783 תֵּחַד 1 לֹא־תֵחַד Verb - Qal Imperfect - second person
masculine singular 1) to join, unite, be joined, be united ; 1a) (Qal) to be united ; 1b)
(Piel) to unite 3161 יָחַד Isa. 14:20 כ לֹא־תֵחַד אִתָּם בִּקְבוּרָה, כִּי־
אַרְצְךָ שִׁחַתָּ עַמְּךָ הָרָגְתָּ; לֹא־יִקָּרֵא לְעוֹלָם, זֶרַע מְרֵעִים. 20 Thou shalt not be joined with
them in burial, because thou hast destroyed thy land, thou hast slain thy people; the seed of
evil-doers shall not be named for ever.

51784 תֵּחַד 1 אַל־תֵּחַד Verb - Qal Imperfect - third person feminine
singular 1) to join, unite, be joined, be united ; 1a) (Qal) to be united ; 1b) (Piel) to
unite 3161 יָחַד Gen. 49:6 ו בְּסֹדָם אַל־תָּבֹא נַפְשִׁי, בִּקְהָלָם אַל־תֵּחַד
כְּבֹדִי: כִּי בְאַפָּם הָרְגוּ אִישׁ, וּבִרְצֹנָם עִקְּרוּ־שׁוֹר. 6 Let my soul not come into their council;

unto their assembly let my glory not be united; for in their anger they slew men, and in their
self-will they houghed oxen.
51785 תְּחַדֵּהוּ 1 Verb - Piel Imperfect - second person masculine singular |
third person masculine singular 1) to rejoice ; 1a) (Qal) to rejoice ; 1b) (Piel) to make
glad, gladden 2302 חָדָה Psalm 21:6/7 ז כִּי-תְשִׁיתֵהוּ בְרָכוֹת לָעַד;
תְּחַדֵּהוּ בְשִׂמְחָה, אֶת-פָּנֶיךָ. 7 For Thou makest him most blessed for ever; Thou makest
him glad with joy in Thy presence.
51786 תֶּחְדָּל 1 Verb - Qal Imperfect - third person feminine singular
1) to stop, cease, desist, forego, cease to be, leave undone, forbear ; 1a) (Qal) ; 1a1) to cease,
come to an end ; 1a2) to cease, leave off 2308 חָדַל Job 14:7 ז כִּי
יֵשׁ לָעֵץ, תִּקְוָה: אִם־יִכָּרֵת, וְעוֹד יַחֲלִיף; וְיֹנַקְתּוֹ, לֹא תֶחְדָּל. 7 For there is hope of a tree, {N}
if it be cut down, that it will sprout again, and that the tender branch thereof will not cease.
51787 תֶּחְדַּל 1 Verb - Qal Imperfect - second person masculine singular
1) to stop, cease, desist, forego, cease to be, leave undone, forbear ; 1a) (Qal) ; 1a1) to cease,
come to an end ; 1a2) to cease, leave off 2308 חָדַל Deut. 23:23 כג
וְכִי תֶחְדַּל, לִנְדֹּר--לֹא־יִהְיֶה בְךָ, חֵטְא. 23 But if thou shalt forbear to vow, it shall be no
sin in thee.
51788 תְּחַדֵּשׁ 1 Verb - Piel Imperfect - second person masculine singular
1) to be new, renew, repair ; 1a) (Piel) ; 1a1) to renew, make anew ; 1a2) to repair ; 1b)
(Hithpael) to renew oneself 2318 חָדַשׁ Job 10:17 יז תְּחַדֵּשׁ עֵדֶיךָ,
נֶגְדִּי, וְתֶרֶב כַּעַשְׂךָ, עִמָּדִי; חֲלִיפוֹת וְצָבָא עִמִּי. 17 Thou renewest Thy witnesses against me,
and increasest Thine indignation upon me; host succeeding host against me.
51789 תֹּחוּ 1 בֶּן־תֹּחוּ Noun proper - masculine singular Tohu
= |lowly|; 1) Levite, son of Zuph, father of Elihu, and great grandfather ofSamuel 8459
תֹּ֫חוּ 1 Sam. 1:1 א וַיְהִי אִישׁ אֶחָד מִן־הָרָמָתַיִם, צוֹפִים--מֵהַר אֶפְרָיִם; וּשְׁמוֹ אֶלְקָנָה בֶּן־
יְרֹחָם בֶּן־אֱלִיהוּא, בֶּן־תֹּחוּ בֶן־צוּף--אֶפְרָתִי. 1 Now there was a certain man of Ramathaim-zophim, of the hill-country of Ephraim, and his name was Elkanah, the son of Jeroham, the son
of Elihu, the son of Tohu, the son of Zuph, an Ephraimite.
51790 תָּחוּל 1 תָּחִילkethib; Verb - Qal Imperfect - third person
feminine singular qere Tohu = |lowly|; 1) Levite, son of Zuph, father of Elihu, and
great grandfather ofSamuel 8459 חוּל חִיל Ezek. 30:16 טז וְנָתַתִּי אֵשׁ,
בְּמִצְרַיִם--חוּל תחיל (תָּחוּל) סִין, וְנֹא תִּהְיֶה לְהִבָּקֵעַ; וְנֹף, צָרֵי יוֹמָם. 16 And I will set a fire
in Egypt; Sin shall be in great convulsion, and No shall be rent asunder; and in Noph shall
come adversaries in the day-time.
51791 תָחוּס 1 לֹא־תָחוּס Verb - Qal Imperfect - third person
feminine singular 1) (Qal) to pity, have compassion, spare, look upon with compassion
2347 חוּס Isa. 13:18 יח וּקְשָׁתוֹת, נְעָרִים תְּרַטַּשְׁנָה: וּפְרִי־בֶטֶן לֹא יְרַחֵמוּ, עַל־
בָּנִים לֹא־תָחוּס עֵינָם. 18 And their bows shall dash the young men in pieces; and they
shall have no pity on the fruit of the womb; their eye shall not spare children.
51792 תְּחוֹלֵל 1 Verb - Piel Imperfect - third person feminine singular
1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained ; 1a) (Qal) ;

1a1) to dance ; 1a2) to twist, writhe ; 1a3) to whirl, whirl about ; 1b) (Polel) ; 1b1) to dance ; 1b2) to writhe (in travail with), bear, bring forth ; 1b3) to wait anxiously ; 1c) (Pulal) ; 1c1) to be made to writhe, be made to bear ; 1c2) to be brought forth ; 1d) (Hophal) to be born ; 1e) (Hithpolel) ; 1e1) whirling (participle) ; 1e2) writhing, suffering torture (participle) ; 1e3) to wait longingly ; 1f) (Hithpalpel) to be distressed 2342 חוּל
Prov. 25:23 כג רוּחַ צָפוֹן, תְּחוֹלֵל גָּשֶׁם; וּפָנִים נִזְעָמִים, לְשׁוֹן סָתֶר. 23 The north wind bringeth forth rain, and a backbiting tongue an angry countenance.

51793 תְּחוֹלֲלְכֶם 1 Verb - Piel Imperfect - third person feminine singular | second person masculine plural 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained ; 1a) (Qal) ; 1a1) to dance ; 1a2) to twist, writhe ; 1a3) to whirl, whirl about ; 1b) (Polel) ; 1b1) to dance ; 1b2) to writhe (in travail with), bear, bring forth ; 1b3) to wait anxiously ; 1c) (Pulal) ; 1c1) to be made to writhe, be made to bear ; 1c2) to be brought forth ; 1d) (Hophal) to be born ; 1e) (Hithpolel) ; 1e1) whirling (participle) ; 1e2) writhing, suffering torture (participle) ; 1e3) to wait longingly ; 1f) (Hithpalpel) to be distressed 2342 חוּל Isa. 51:2 ב הַבִּיטוּ אֶל-אַבְרָהָם אֲבִיכֶם, וְאֶל-שָׂרָה תְּחוֹלֶלְכֶם: כִּי-אֶחָד קְרָאתִיו, וַאֲבָרְכֵהוּ וְאַרְבֵּהוּ. 2 Look unto Abraham your father, and unto Sarah that bore you; for when he was but one I called him, and I blessed him, and made him many.

51794 תָחוֹס 9 וְלֹא-תָחוֹס Verb - Qal Imperfect - third person feminine singular 1) (Qal) to pity, have compassion, spare, look upon with compassion 2347 חוּס Deut. 13:9; 19:13, 21; 25:12; Ezek. 5:11; 7:4, 9; 8:18; 9:10 ט לֹא-תֹאבֶה לוֹ, וְלֹא תִשְׁמַע אֵלָיו; וְלֹא-תָחוֹס עֵינְךָ עָלָיו, וְלֹא-תַחְמֹל וְלֹא-תְכַסֶּה עָלָיו. 9 thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him;

51795 תְּחוֹת 2 וּמִן-תְּחוֹת Preposition 1) under 8460 תְּחוֹת Jer. 10:11; Dan. 7:27 יא כִּדְנָה, תֵּאמְרוּן לְהוֹם, אֱלָהַיָּא, דִּי-שְׁמַיָּא וְאַרְקָא לָא עֲבַדוּ; יֵאבַדוּ מֵאַרְעָא וּמִן-תְּחוֹת שְׁמַיָּא, אֵלֶּה. {ס} 11 Thus shall ye say unto them: 'The gods that have not made the heavens and the earth, these shall perish from the earth, and from under the heavens.' {S}

51796 תֶחֱזֶה 1 Verb - Qal Imperfect - second person masculine singular 1) to see, perceive, look, behold, prophesy, provide ; 1a) (Qal) ; 1a1) to see, behold ; 1a2) to see as a seer in the ecstatic state ; 1a3) to see, perceive ; 1a3a) with the intelligence ; 1a3b) to see (by experience) ; 1a3c) to provide 2372 חָזָה Exod. 18:21 כא וְאַתָּה תֶחֱזֶה מִכָּל-הָעָם אַנְשֵׁי-חַיִל יִרְאֵי אֱלֹהִים, אַנְשֵׁי אֱמֶת--שֹׂנְאֵי בָצַע; וְשַׂמְתָּ עֲלֵהֶם, שָׂרֵי אֲלָפִים שָׂרֵי מֵאוֹת, שָׂרֵי חֲמִשִּׁים, וְשָׂרֵי עֲשָׂרֹת. 21 Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating unjust gain; and place such over them, to be rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

51797 תֶחֱזוּ- 1 לֹא תֶחֱזוּ-לָנוּ Verb - Qal Imperfect - second person masculine plural 1) to see, perceive, look, behold, prophesy, provide ; 1a) (Qal) ; 1a1) to see, behold ; 1a2) to see as a seer in the ecstatic state ; 1a3) to see, perceive ; 1a3a) with the intelligence ; 1a3b) to see (by experience) ; 1a3c) to provide 2372 חָזָה

Isa. 30:10 י אֲשֶׁר אָמְרוּ לָרֹאִים, לֹא תִרְאוּ, וְלַחֹזִים, לֹא תֶחֱזוּ־לָנוּ נְכֹחוֹת; דַּבְּרוּ־לָנוּ חֲלָקוֹת, חֲזוּ
מַהֲתַלּוֹת. 10 That say to the seers: 'See not,' and to the prophets: 'Prophesy not unto us
right things, speak unto us smooth things, prophesy delusions;
51798 תֶּחֱזוּ 1 מַה־תֶּחֱזוּ Verb - Qal Imperfect - second person
masculine plural 1) to see, perceive, look, behold, prophesy, provide ; 1a) (Qal) ; 1a1)
to see, behold ; 1a2) to see as a seer in the ecstatic state ; 1a3) to see, perceive ; 1a3a) with
the intelligence ; 1a3b) to see (by experience) ; 1a3c) to provide 2372 חָזָה
Song of Songs Cant. 7:1 א שׁוּבִי שׁוּבִי הַשּׁוּלַמִּית, שׁוּבִי שׁוּבִי וְנֶחֱזֶה־בָּךְ; מַה־תֶּחֱזוּ, בַּשּׁוּלַמִּית,
כִּמְחֹלַת, הַמַּחֲנָיִם. 1 Return, return, O Shulammite; Return, return, that we may look upon
thee. What will ye see in the Shulammite? As it were a dance of two companies.
51799 תֶּחֱזֶינָה 1 Verb - Qal Imperfect - second person feminine plural
1) to see, perceive, look, behold, prophesy, provide ; 1a) (Qal) ; 1a1) to see, behold ; 1a2) to
see as a seer in the ecstatic state ; 1a3) to see, perceive ; 1a3a) with the intelligence ; 1a3b)
to see (by experience) ; 1a3c) to provide 2372 חָזָה Ezek. 13:23 כג
לָכֵן, שָׁוְא לֹא תֶחֱזֶינָה, וְקֶסֶם, לֹא־תִקְסַמְנָה עוֹד; וְהִצַּלְתִּי אֶת־עַמִּי מִיֶּדְכֶן, וִידַעְתֶּן כִּי־אֲנִי יְהוָה.
23 therefore ye shall no more see vanity, nor divine divinations; and I will deliver My people
out of your hand; and ye shall know that I am the LORD.'
51800 תֶּחֱזֶינָה 2 Verb - Qal Imperfect - third person feminine plural
1) to see, perceive, look, behold, prophesy, provide ; 1a) (Qal) ; 1a1) to see, behold ; 1a2) to
see as a seer in the ecstatic state ; 1a3) to see, perceive ; 1a3a) with the intelligence ; 1a3b)
to see (by experience) ; 1a3c) to provide 2372 חָזָה Psalm 17:2; Isa. 33:17
טו אֲנִי--בְּצֶדֶק, אֶחֱזֶה פָנֶיךָ; אֶשְׂבְּעָה בְהָקִיץ, תְּמוּנָתֶךָ. 15 As for me, I shall behold Thy face
in righteousness; I shall be satisfied, when I awake, with Thy likeness. {P}
51801 תֶּחֱזַק 2 אִם־תֶּחֱזַק Verb - Qal Imperfect - third person
feminine singular 1) to strengthen, prevail, harden, be strong, become strong, be
courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow
strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to
press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe,
be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to
strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make
bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to
make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ;
1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep
hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to
strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to
hold strongly with 2388 חָזַק 2 Sam. 10:11; 1 Chr. 19:12 יא וַיֹּאמֶר,
אִם־תֶּחֱזַק אֲרָם מִמֶּנִּי--וְהָיִתָה לִּי, לִישׁוּעָה; וְאִם־בְּנֵי עַמּוֹן יֶחֶזְקוּ מִמְּךָ, וְהָלַכְתִּי לְהוֹשִׁיעַ לָךְ.
11 And he said: 'If the Arameans be too strong for me, then thou shalt help me, but if the
children of Ammon be too strong for thee, then I will come and help thee.
51802 תְּחַזֵּק 1 Verb - Piel Imperfect - second person masculine singular
1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm,

be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with

2388 חָזַק Job 4:3 ג הִנֵּה, יִסַּרְתָּ רַבִּים; וְיָדַיִם רָפוֹת תְּחַזֵּק. 3 Behold, thou hast instructed many, and thou hast strengthened the weak hands.

51803 תֶּחֶזְקוּ 2 Verb - Qal Imperfect - second person masculine plural

1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with

2388 חָזַק Deut. 11:8; Ezr. 9:12 ח וּשְׁמַרְתֶּם, אֶת־כָּל־הַמִּצְוָה, אֲשֶׁר אָנֹכִי מְצַוְּךָ,
הַיּוֹם--לְמַעַן תֶּחֶזְקוּ, וּבָאתֶם וִירִשְׁתֶּם אֶת־הָאָרֶץ, אֲשֶׁר אַתֶּם עֹבְרִים שָׁמָּה, לְרִשְׁתָּהּ. 8
Therefore shall ye keep all the commandment which I command thee this day, that ye may be strong, and go in and possess the land, whither ye go over to possess it;

51804 תֶּחֱזַקְנָה 5 Verb - Qal Imperfect - third person feminine plural

1) to strengthen, prevail, harden, be strong, become strong, be courageous, be firm, grow firm, be resolute, be sore ; 1a) (Qal) ; 1a1) to be strong, grow strong ; 1a1a) to prevail, prevail upon ; 1a1b) to be firm, be caught fast, be secure ; 1a1c) to press, be urgent ; 1a1d) to grow stout, grow rigid, grow hard (bad sense) ; 1a1e) to be severe, be grievous ; 1a2) to strengthen ; 1b) (Piel) ; 1b1) to make strong ; 1b2) to restore to strength, give strength ; 1b3) to strengthen, sustain, encourage ; 1b4) to make strong, make bold, encourage ; 1b5) to make firm ; 1b6) to make rigid, make hard ; 1c) (Hiphil) ; 1c1) to make strong, strengthen ; 1c2) to make firm ; 1c3) to display strength ; 1c4) to make severe ; 1c5) to support ; 1c6) to repair ; 1c7) to prevail, prevail upon ; 1c8) to have or take or keep hold of, retain, hold up, sustain, support ; 1c9) to hold, contain ; 1d) (Hithpael) ; 1d1) to strengthen oneself ; 1d2) to put forth strength, useone's strength ; 1d3) to withstand ; 1d4) to hold strongly with

2388 חָזַק Jdg. 7:11; 2 Sam. 2:7; Ezek. 22:14; Zech. 8:9, 13 יא וְשָׁמַעְתָּ, מַה־

יְדַבֵּרוּ, וְאַחַר תֶּחֱזַקְנָה יָדֶיךָ, וְיָרַדְתָּ בַּמַּחֲנֶה; וַיֵּרֶד הוּא וּפֻרָה נַעֲרוֹ, אֶל־קְצֵה הַחֲמֻשִׁים אֲשֶׁר בַּמַּחֲנֶה.
11 And thou shalt hear what they say; and afterward shall thy hands be strengthened to go down upon the camp.' Then went he down with Purah his servant unto the outermost part of the armed men that were in the camp.

51805 תֶּחֱטָא 7 כִּי־תֶחֱטָא Verb - Qal Imperfect - third person feminine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא Lev. 4:2; 5:1, 17, 21; 1 Sam. 19:5; Job 5:24; Ezek. 14:13 ב דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל, לֵאמֹר--נֶפֶשׁ כִּי-תֶחֱטָא בִשְׁגָגָה מִכֹּל מִצְוֹת יְהוָה, אֲשֶׁר לֹא תֵעָשֶׂינָה; וְעָשָׂה, מֵאַחַת מֵהֵנָּה. 2 Speak unto the children of Israel, saying: If any one shall sin through error, in any of the things which the LORD hath commanded not to be done, and shall do any one of them:

51806 תֶּחֱטָא 2 Verb - Qal Imperfect - third person feminine singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא Lev. 4:27; Num. 15:27 כז וְאִם-נֶפֶשׁ אַחַת תֶּחֱטָא בִשְׁגָגָה, מֵעַם הָאָרֶץ: בַּעֲשֹׂתָהּ אַחַת מִמִּצְוֹת יְהוָה, אֲשֶׁר לֹא-תֵעָשֶׂינָה--וְאָשֵׁם.
27 And if any one of the common people sin through error, in doing any of the things which the LORD hath commanded not to be done, and be guilty:

51807 תֶּחֶטְאוּ 1 וְלֹא־תֶחֶטְאוּ Verb - Qal Imperfect - second person masculine plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא 1 Sam. 14:34 לד וַיֹּאמֶר שָׁאוּל פֻּצוּ בָעָם וַאֲמַרְתֶּם לָהֶם הַגִּישׁוּ אֵלַי אִישׁ שׁוֹרוֹ וְאִישׁ שְׂיֵהוּ, וּשְׁחַטְתֶּם בָּזֶה וַאֲכַלְתֶּם, וְלֹא־תֶחֶטְאוּ לַיהוָה, לֶאֱכֹל אֶל־הַדָּם; וַיַּגִּשׁוּ כָל־הָעָם אִישׁ שׁוֹרוֹ בְיָדוֹ, הַלַּיְלָה--וַיִּשְׁחֲטוּ־שָׁם. 34 And Saul said: 'Disperse yourselves among the people, and say unto them: Bring me hither every man his ox, and every man his sheep, and slay them here, and eat; and sin not against the LORD in eating with the blood.' And all the people brought every man his ox with him that night, and slew them there.

51808 תֶחֱטָאוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא Exod. 20:16/20 טז וַיֹּאמֶר מֹשֶׁה אֶל־הָעָם, אַל־תִּירָאוּ, כִּי לְבַעֲבוּר נַסּוֹת אֶתְכֶם, בָּא הָאֱלֹהִים; וּבַעֲבוּר, תִּהְיֶה יִרְאָתוֹ עַל־פְּנֵיכֶם--לְבִלְתִּי תֶחֱטָאוּ. 16 And Moses said unto the people: 'Fear not; for God is come to prove you, and that His fear may be before you, that ye sin not.'

51809 תֶּחֶטְאוּ 1 אַל־תֶּחֶטְאוּ Verb - Qal Imperfect - second person masculine plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא Gen. 42:22 כב וַיַּעַן רְאוּבֵן אֹתָם לֵאמֹר, הֲלוֹא אָמַרְתִּי אֲלֵיכֶם לֵאמֹר אַל־תֶּחֶטְאוּ בַיֶּלֶד--וְלֹא שְׁמַעְתֶּם; וְגַם־דָּמוֹ, הִנֵּה נִדְרָשׁ. 22 And Reuben answered them, saying: 'Spoke I not unto you, saying: Do not sin against the child; and ye would not hear? therefore also, behold, his blood is required.'

51810 תֶּחֱטָאוּ 1 וְאַל־תֶּחֱטָאוּ Verb - Qal Imperfect - second person masculine plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא Psalm 4:4/5 ה רִגְזוּ, וְאַל-תֶּחֱטָאוּ: אִמְרוּ בִלְבַבְכֶם, עַל-מִשְׁכַּבְכֶם; וְדֹמּוּ סֶלָה. 5 Tremble, and sin not; commune with your own heart upon your bed, and be still. Selah

51811 תְּחַטְּאֵנִי 1 Verb - Piel Imperfect - second person masculine singular | first person common singular 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא

Psalm 51:7/9 ט תְּחַטְּאֵנִי בְאֵזוֹב וְאֶטְהָר; תְּכַבְּסֵנִי, וּמִשֶּׁלֶג אַלְבִּין. 9 Purge me with
hyssop, and I shall be clean; wash me, and I shall be whiter than snow.
51812 תַּחֲטִיא 1 Verb - Hiphil Imperfect - second person masculine singular
1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a)
(Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt,
incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3)
to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ;
1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ;
1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify
oneself from uncleanness 2398 חָטָא Deut. 24:4 ד לֹא־יוּכַל בַּעְלָהּ
הָרִאשׁוֹן אֲשֶׁר־שִׁלְּחָהּ לָשׁוּב לְקַחְתָּהּ לִהְיוֹת לוֹ לְאִשָּׁה, אַחֲרֵי אֲשֶׁר הֻטַּמָּאָה--כִּי־תוֹעֵבָה הִוא, לִפְנֵי
יְהוָה; וְלֹא תַחֲטִיא, אֶת־הָאָרֶץ, אֲשֶׁר יְהוָה אֱלֹהֶיךָ, נֹתֵן לְךָ נַחֲלָה. {ס} 4 her former husband,
who sent her away, may not take her again to be his wife, after that she is defiled; for that is
abomination before the LORD; and thou shalt not cause the land to sin, which the LORD thy
God giveth thee for an inheritance. {S}
51813 תְּחִי־ 2 תְּחִי־נָא Verb - Qal Imperfect Jussive - third person
feminine singular 1) to live, have life, remain alive, sustain life, live prosperously, live
for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a)
to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ;
1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from
discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive,
let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to
cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let
live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore
to life 2421 חָיָה 1 Kings 20:32; Psalms 119:175 לב וַיַּחְגְּרוּ שַׂקִּים
בְּמָתְנֵיהֶם וַחֲבָלִים בְּרָאשֵׁיהֶם, וַיָּבֹאוּ אֶל־מֶלֶךְ יִשְׂרָאֵל, וַיֹּאמְרוּ, עַבְדְּךָ בֶן־הֲדַד אָמַר תְּחִי־נָא נַפְשִׁי;
וַיֹּאמֶר הַעוֹדֶנּוּ חַי, אָחִי הוּא. 32 So they girded sackcloth on their loins, and put ropes on
their heads, and came to the king of Israel, and said: 'Thy servant Ben-hadad saith: I pray thee,
let me live.' And he said: 'Is he yet alive? he is my brother.'
51814 תִּחְיֶה 6 Verb - Qal Imperfect - second person masculine singular
1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be
alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to
continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live
(prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from
discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive,
let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to
cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let
live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore
to life 2421 חָיָה Gen. 27:40; 2 Kings 8:10, 14; 20:1; Isa. 38:1; Zech. 13:3
מ וְעַל־חַרְבְּךָ תִחְיֶה, וְאֶת־אָחִיךָ תַּעֲבֹד; וְהָיָה כַּאֲשֶׁר תָּרִיד, וּפָרַקְתָּ עֻלּוֹ מֵעַל צַוָּארֶךָ. 40 And

by thy sword shalt thou live, and thou shalt serve thy brother; and it shall come to pass when thou shalt break loose, that thou shalt shake his yoke from off thy neck.

51815 תִּחְיֶה 3 Verb - Qal Imperfect - second person masculine singular

1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה Deut. 16:20; 30:19; Jos. 6:17 כ צֶדֶק צֶדֶק, תִּרְדֹּף--לְמַעַן תִּחְיֶה וְיָרַשְׁתָּ אֶת-הָאָרֶץ, אֲשֶׁר-יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ. {ס} 20 Justice, justice shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee. {S}

51816 תְּחַיֶּה 2 Verb - Piel Imperfect - second person masculine singular

1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה Exod. 22:17; Deut. 20:16 יז מְכַשֵּׁפָה, לֹא תְחַיֶּה. 17 Thou shalt not suffer a sorceress to live.

51817 תְּחַיֶּה 1 Verb - Piel Imperfect - third person feminine singular

1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה Eccl. 7:12 יב כִּי בְּצֵל הַחָכְמָה, בְּצֵל הַכָּסֶף; וְיִתְרוֹן דַּעַת, הַחָכְמָה תְּחַיֶּה בְעָלֶיהָ. 12 For wisdom is a defence, even as money is a defence; but the excellency of knowledge is, that wisdom preserveth the life of him that hath it.

51818 תִּחְיוּ 3 Verb - Qal Imperfect - second person masculine plural

1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to

continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live
(prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from
discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive,
let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to
cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let
live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore
to life 2421 חָיָה Deut. 4:1; Jer. 35:7; Amos 5:14 א וְעַתָּה יִשְׂרָאֵל,
שְׁמַע אֶל-הַחֻקִּים וְאֶל-הַמִּשְׁפָּטִים, אֲשֶׁר אָנֹכִי מְלַמֵּד אֶתְכֶם, לַעֲשׂוֹת--לְמַעַן תִּחְיוּ, וּבָאתֶם וִירִשְׁתֶּם אֶת-
הָאָרֶץ, אֲשֶׁר יְהוָה אֱלֹהֵי אֲבֹתֵיכֶם, נֹתֵן לָכֶם. 1 And now, O Israel, hearken unto the statutes
and unto the ordinances, which I teach you, to do them; that ye may live, and go in and
possess the land which the LORD, the God of your fathers, giveth you.
51819 תִּחְיוּן 2 Verb - Qal Imperfect - second person masculine plural |
Paragogic nun 1) to live, have life, remain alive, sustain life, live prosperously, live for
ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to
have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ;
1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from
discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive,
let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to
cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let
live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore
to life 2421 חָיָה Deut. 5:29/33; 8:1 כט בְּכָל-הַדֶּרֶךְ, אֲשֶׁר צִוָּה יְהוָה
אֱלֹהֵיכֶם אֶתְכֶם--תֵּלֵכוּ: לְמַעַן תִּחְיוּן, וְטוֹב לָכֶם, וְהַאֲרַכְתֶּם יָמִים, בָּאָרֶץ אֲשֶׁר תִּירָשׁוּן. 29 Ye
shall walk in all the way which the LORD your God hath commanded you, that ye may live,
and that it may be well with you, and that ye may prolong your days in the land which ye
shall possess.
51820 תְּחַיּוּן 1 Verb - Piel Imperfect - second person masculine plural |
Paragogic nun 1) to live, have life, remain alive, sustain life, live prosperously, live for
ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to
have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ;
1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from
discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive,
let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to
cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let
live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore
to life 2421 חָיָה Exod. 1:22 כב וַיְצַו פַּרְעֹה, לְכָל-עַמּוֹ לֵאמֹר: כָּל-הַבֵּן
הַיִּלּוֹד, הַיְאֹרָה תַּשְׁלִיכֻהוּ, וְכָל-הַבַּת, תְּחַיּוּן. {פ} 22 And Pharaoh charged all his people,
saying: 'Every son that is born ye shall cast into the river, and every daughter ye shall save
alive.' {P}
51821 תִּחְיִי 1 Verb - Qal Imperfect - second person feminine singular
1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be
alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to

continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה 2 Kings 4:7 ז וַתָּבֹא, וַתַּגֵּד לְאִישׁ הָאֱלֹהִים, וַיֹּאמֶר לְכִי מִכְרִי אֶת־הַשֶּׁמֶן, וְשַׁלְּמִי אֶת־נשיכי (נִשְׁיֵךְ); וְאַתְּ בניכי (וּבָנַיִךְ), תִּחְיִי בַּנּוֹתָר. {פ} 7 Then she came and told the man of God. And he said: 'Go, sell the oil, and pay thy debt, and live thou and thy sons of the rest.' {P}

51822 תִחְיֶינָה 1 לֹא־תִחְיֶינָה Verb - Qal Imperfect - third person feminine plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה Ezek. 13:19 יט וַתְּחַלֶּלְנָה אֹתִי אֶל־עַמִּי, בְּשַׁעֲלֵי שְׂעֹרִים וּבִפְתוֹתֵי לֶחֶם, לְהָמִית נְפָשׁוֹת אֲשֶׁר לֹא־תְמוּתֶנָה, וּלְחַיּוֹת נְפָשׁוֹת אֲשֶׁר לֹא־תִחְיֶינָה: בְּכַזֶּבְכֶם--לְעַמִּי, שֹׁמְעֵי כָזָב. {ס} 19 And ye have profaned Me among My people for handfuls of barley and for crumbs of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to My people that hearken unto lies. {S}

51823 תְחַיֶּינָה 1 Verb - Piel Imperfect - second person feminine plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה Ezek. 13:18 יח וְאָמַרְתָּ כֹּה־אָמַר אֲדֹנָי יְהוִה, הוֹי לִמְתַפְּרוֹת כְּסָתוֹת עַל כָּל־אַצִּילֵי יָדַי וְעֹשׂוֹת הַמִּסְפָּחוֹת עַל־רֹאשׁ כָּל־קוֹמָה--לְצוֹדֵד נְפָשׁוֹת; הַנְּפָשׁוֹת תְּצוֹדֵדְנָה לְעַמִּי, וּנְפָשׁוֹת לָכֶנָה תְחַיֶּינָה. 18 and say: Thus saith the Lord GOD: Woe to the women that sew cushions upon all elbows, and make pads for the head of persons of every stature to hunt souls! Will ye hunt the souls of My people, and save souls alive for yourselves?

51824 תְּחַיֵּינוּ 1 תְּחַיֵּינִיqere; Verb - Piel Imperfect - second person masculine singular | suffix first person common plural kethib 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה

Psalm 71:20 כ אֲשֶׁר הראיתנו (הִרְאִיתַנִי), צָרוֹת רַבּוֹת-- וְרָעוֹת: תָּשׁוּב תחינו (תְּחַיֵּנִי); וּמִתְּהֹמוֹת הָאָרֶץ, תָּשׁוּב תַּעֲלֵנִי. 20 Thou, who hast made me to see many and sore troubles, {N} wilt quicken me again, and bring me up again from the depths of the earth.

51825 תְּחַיֵּינִי 1 תְּחַיֵּינוּkethib; Verb - Piel Imperfect - second person masculine singular | suffix first person common singular qere 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה

Psalm 71:20 כ אֲשֶׁר הראיתנו (הִרְאִיתַנִי), צָרוֹת רַבּוֹת-- וְרָעוֹת: תָּשׁוּב תחינו (תְּחַיֵּנִי); וּמִתְּהֹמוֹת הָאָרֶץ, תָּשׁוּב תַּעֲלֵנִי. 20 Thou, who hast made me to see many and sore troubles, {N} wilt quicken me again, and bring me up again from the depths of the earth.

51826 תָּחִיל 3 Verb - Qal Imperfect - third person feminine singular

1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained ; 1a) (Qal) ; 1a1) to dance ; 1a2) to twist, writhe ; 1a3) to whirl, whirl about ; 1b) (Polel) ; 1b1) to dance ; 1b2) to writhe (in travail with), bear, bring forth ; 1b3) to wait anxiously ; 1c) (Pulal) ; 1c1) to be made to writhe, be made to bear ; 1c2) to be brought forth ; 1d) (Hophal) to be born ; 1e) (Hithpolel) ; 1e1) whirling (participle) ; 1e2) writhing, suffering torture (participle) ; 1e3) to wait longingly ; 1f) (Hithpalpel) to be distressed 2342 חוּל

Isa. 26:17; 66:7; Ezek. 30:16 יז כְּמוֹ הָרָה תַּקְרִיב לָלֶדֶת, תָּחִיל תִּזְעַק בַּחֲבָלֶיהָ--כֵּן הָיִינוּ מִפָּנֶיךָ, יְהוָה. 17 Like as a woman with child, that draweth near the time of her delivery, is in pain and crieth out in her pangs; so have we been at Thy presence, O LORD.

51827 תָּחִילוּ 1 Verb - Qal Imperfect - second person masculine plural

1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained ; 1a) (Qal) ; 1a1) to dance ; 1a2) to twist, writhe ; 1a3) to whirl, whirl about ; 1b) (Polel) ; 1b1) to dance ; 1b2) to writhe (in travail with), bear, bring forth ; 1b3) to wait anxiously ; 1c) (Pulal) ; 1c1) to be made to writhe, be made to bear ; 1c2) to be brought forth ; 1d) (Hophal) to be born ; 1e) (Hithpolel) ; 1e1) whirling (participle) ; 1e2) writhing, suffering torture (participle) ; 1e3) to wait longingly ; 1f) (Hithpalpel) to be distressed 2342 חוּל

Jer. 5:22 כב הַאוֹתִי לֹא־תִירָאוּ נְאֻם־יְהוָה, אִם מִפָּנַי לֹא תָחִילוּ, אֲשֶׁר־שַׂמְתִּי חוֹל גְּבוּל לַיָּם,

חָק־עוֹלָם וְלֹא יַעַבְרֶנְהוּ; וַיִּתְגָּעֲשׁוּ וְלֹא יוּכָלוּ, וְהָמוּ גַלָּיו וְלֹא יַעַבְרֻנְהוּ. 22 Fear ye not Me? saith the LORD; will ye not tremble at My presence? who have placed the sand for the bound of the sea, an everlasting ordinance, which it cannot pass; and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it.

51828 תְּחִילִין 1 מַה־תְּחִילִין Verb - Qal Imperfect - second person feminine singular | Paragogic nun 1) to twist, whirl, dance, writhe, fear, tremble, travail, be in anguish, be pained ; 1a) (Qal) ; 1a1) to dance ; 1a2) to twist, writhe ; 1a3) to whirl, whirl about ; 1b) (Polel) ; 1b1) to dance ; 1b2) to writhe (in travail with), bear, bring forth ; 1b3) to wait anxiously ; 1c) (Pulal) ; 1c1) to be made to writhe, be made to bear ; 1c2) to be brought forth ; 1d) (Hophal) to be born ; 1e) (Hithpolel) ; 1e1) whirling (participle) ; 1e2) writhing, suffering torture (participle) ; 1e3) to wait longingly ; 1f) (Hithpalpel) to be distressed 2342 חוּל Isa. 45:10 י הוֹי אֹמֵר לְאָב, מַה־תּוֹלִיד; וּלְאִשָּׁה, מַה־תְּחִילִין. {ס} 10 Woe unto him that saith unto his father: 'Wherefore begettest thou?' Or to a woman: 'Wherefore travailest thou?' {S}

51829 תְּחַיֵּנוּ 2 Verb - Piel Imperfect - second person masculine singular | first person common plural 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה Psalm 80:19; 85:7 יט וְלֹא-נָסוֹג מִמֶּךָּ; תְּחַיֵּנוּ, וּבְשִׁמְךָ נִקְרָא. 19 So shall we not turn back from Thee; quicken Thou us, and we will call upon Thy name.

51830 תְּחַיֵּנִי 3 Verb - Piel Imperfect - second person masculine singular | first person common singular 1) to live, have life, remain alive, sustain life, live prosperously, live for ever, be quickened, be alive, be restored to life or health ; 1a) (Qal) ; 1a1) to live ; 1a1a) to have life ; 1a1b) to continue in life, remain alive ; 1a1c) to sustain life, to live on or upon ; 1a1d) to live (prosperously) ; 1a2) to revive, be quickened ; 1a2a) from sickness ; 1a2b) from discouragement ; 1a2c) from faintness ; 1a2d) from death ; 1b) (Piel) ; 1b1) to preserve alive, let live ; 1b2) to give life ; 1b3) to quicken, revive, refresh ; 1b3a) to restore to life ; 1b3b) to cause to grow ; 1b3c) to restore ; 1b3d) to revive ; 1c) (Hiphil) ; 1c1) to preserve alive, let live ; 1c2) to quicken, revive ; 1c2a) to restore (to health) ; 1c2b) to revive ; 1c2c) to restore to life 2421 חָיָה Job 33:4; Psalms 138:7; 143:11 ד רוּחַ־אֵל עָשָׂתְנִי; וְנִשְׁמַת שַׁדַּי תְּחַיֵּנִי. 4 The spirit of God hath made me, and the breath of the Almighty given me life.

51831 תְּחַכֶּה 1 Verb - Piel Imperfect - second person masculine singular 1) to wait, wait for, await ; 1a) (Qal) to wait for ; 1b) (Piel) ; 1b1) to wait, tarry ; 1b2) to wait (in ambush) ; 1b3) to wait for, long for 2442 חָכָה 2 Kings 9:3

ג וְלָקַחְתָּ פַךְ־הַשֶּׁמֶן, וְיָצַקְתָּ עַל־רֹאשׁוֹ, וְאָמַרְתָּ כֹּה־אָמַר יְהוָה, מְשַׁחְתִּיךָ לְמֶלֶךְ אֶל־יִשְׂרָאֵל; וּפָתַחְתָּ
הַדֶּלֶת וְנַסְתָּה, וְלֹא תְחַכֶּה. 3 Then take the vial of oil, and pour it on his head, and say:
Thus saith the LORD: I have anointed thee king over Israel. Then open the door, and flee, and
tarry not.'

51832 תֶּחְכַּם 1 Verb - Qal Imperfect - second person masculine singular
1) to be wise ; 1a) (Qal) to be or become wise, act wisely ; 1b) (Piel) to make wise, teach
wisdom, instruct ; 1c) (Pual) to be made wise ; 1d) (Hiphil) to make wise ; 1e) (Hithpael) to
show oneself wise, deceive, showone's wisdom 2449 חָכַם Prov. 19:20
כ שְׁמַע עֵצָה, וְקַבֵּל מוּסָר-- לְמַעַן, תֶּחְכַּם בְּאַחֲרִיתֶךָ. 20 Hear counsel, and receive
instruction, that thou mayest be wise in thy latter end.

51833 תַּחְכְּמֹנִי 1 Noun proper - masculine singular Tachmonite =
|thou will make me wise|; 1) descriptive designation of Josheb-basshebeth,one of David's
mighty warriors; Probably a variant of <i>Hakmonite</i> (see 1 Chronicles 11:11)
8461 תַּחְכְּמֹנִי 2 Sam. 23:8 ח אֵלֶּה שְׁמוֹת הַגִּבֹּרִים, אֲשֶׁר לְדָוִד: יֹשֵׁב בַּשֶּׁבֶת
תַּחְכְּמֹנִי רֹאשׁ הַשָּׁלִשִׁי, הוּא עֲדִינוֹ העצנו (הָעֶצְנִי)--עַל־שְׁמֹנֶה מֵאוֹת חָלָל, בְּפַעַם אחד (אֶחָת). {ס}
8 These are the names of the mighty men whom David had: Josheb-basshebeth a
Tahchemonite, chief of the captains; the same was Adino the Eznite; [he lifted up his spear]
against eight hundred, whom he slew at one time. {S}

51834 תְּחַכְּמֵנִי 1 Verb - Piel Imperfect - third person feminine singular |
first person common singular 1) to be wise ; 1a) (Qal) to be or become wise, act
wisely ; 1b) (Piel) to make wise, teach wisdom, instruct ; 1c) (Pual) to be made wise ; 1d)
(Hiphil) to make wise ; 1e) (Hithpael) to show oneself wise, deceive, showone's wisdom
2449 חָכַם Psalm 119:98 צח מֵאֹיְבַי, תְּחַכְּמֵנִי מִצְוֹתֶךָ: כִּי לְעוֹלָם הִיא-לִי.
98 Thy commandments make me wiser than mine enemies: for they are ever with me.

51835 תָּחֵל 1 Verb - Hiphil Imperfect - second person masculine singular
1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile
oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b)
(Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of,
dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane
(name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be
begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to
be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute
or pipe 2490 חָלַל Deut. 16:9 ט שִׁבְעָה שָׁבֻעֹת, תִּסְפָּר־לָךְ: מֵהָחֵל
חֶרְמֵשׁ, בַּקָּמָה, תָּחֵל לִסְפֹּר, שִׁבְעָה שָׁבֻעוֹת. 9 Seven weeks shalt thou number unto thee;
from the time the sickle is first put to the standing corn shalt thou begin to number seven
weeks.

51836 תֵּחַל 1 Verb - Niphal Imperfect - third person feminine singular
1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile
oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b)
(Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of,
dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane

(name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל Lev. 21:9 ט וּבַת אִישׁ כֹּהֵן, כִּי תֵחֵל לִזְנוֹת--אֶת-אָבִיהָ הִיא מְחַלֶּלֶת, בָּאֵשׁ תִּשָּׂרֵף. {ס} 9 And the daughter of any priest, if she profane herself by playing the harlot, she profaneth her father: she shall be burnt with fire. {S}

51837 תַּחֲלֻאֶיהָ 1 Noun - masculine plural construct | third person feminine singular 1) diseases 8463 תַּחֲלֻאִים Deut. 29:21 כא וְאָמַר הַדּוֹר הָאַחֲרוֹן, בְּנֵיכֶם אֲשֶׁר יָקוּמוּ מֵאַחֲרֵיכֶם, וְהַנָּכְרִי, אֲשֶׁר יָבֹא מֵאֶרֶץ רְחוֹקָה; וְרָאוּ אֶת־מַכּוֹת הָאָרֶץ הַהִוא, וְאֶת־תַּחֲלֻאֶיהָ, אֲשֶׁר־חִלָּה יְהוָה, בָּהּ. 21 And the generation to come, your children that shall rise up after you, and the foreigner that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses wherewith the LORD hath made it sick;

51838 תַּחֲלֻאָיְכִי 1 לְכָל-תַּחֲלוּאָיְכִי Noun - masculine plural construct | second feminine singular 1) diseases 8463 תַּחֲלֻאִים Psalm 103:3 ג הַסֹּלֵחַ לְכָל-עֲוֹנֵכִי; הָרֹפֵא, לְכָל-תַּחֲלוּאָיְכִי. 3 Who forgiveth all thine iniquity; who healeth all thy diseases;

51839 תַּחֲלֻאִים 1 Noun - masculine plural 1) diseases 8463 תַּחֲלֻאִים Jer. 16:4 ד מְמוֹתֵי תַחֲלֻאִים יָמֻתוּ, לֹא יִסָּפְדוּ וְלֹא יִקָּבֵרוּ--לְדֹמֶן עַל־פְּנֵי הָאֲדָמָה, יִהְיוּ; וּבַחֶרֶב וּבָרָעָב, יִכְלוּ, וְהָיְתָה נִבְלָתָם לְמַאֲכָל, לְעוֹף הַשָּׁמַיִם וּלְבֶהֱמַת הָאָרֶץ. {ס} 4 They shall die of grievous deaths; they shall not be lamented, neither shall they be buried, they shall be as dung upon the face of the ground; and they shall be consumed by the sword, and by famine; and their carcasses shall be meat for the fowls of heaven, and for the beasts of the earth. {S}

51840 תָּחֵלּוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל Ezek. 9:6 ו זָקֵן בָּחוּר וּבְתוּלָה וְטַף וְנָשִׁים תַּהַרְגוּ לְמַשְׁחִית, וְעַל־כָּל־אִישׁ אֲשֶׁר־עָלָיו הַתָּו אַל־תִּגַּשׁוּ, וּמִמִּקְדָּשִׁי, תָּחֵלּוּ; וַיָּחֵלּוּ בָּאֲנָשִׁים הַזְּקֵנִים, אֲשֶׁר לִפְנֵי הַבָּיִת. 6 slay utterly the old man, the young man and the maiden, and little children and women; but come not near any man upon whom is the mark; and begin at My sanctuary.' Then they began at the elders that were before the house.

51841 תַּחֲלוּאֵי 1 Noun - masculine plural construct 1) diseases 8463 תַּחֲלֻאִים Jer. 14:18 יח אִם־יָצָאתִי הַשָּׂדֶה, וְהִנֵּה חַלְלֵי־חֶרֶב, וְאִם בָּאתִי הָעִיר, וְהִנֵּה תַּחֲלוּאֵי רָעָב: כִּי־גַם־נָבִיא גַם־כֹּהֵן סָחֲרוּ אֶל־אֶרֶץ, וְלֹא יָדָעוּ. {ס} 18 If I go forth into the field, then behold the slain with the sword! And if I enter into the city, then behold them that are sick with famine! For both the prophet and the priest are gone about to a land, and knew it not. {S}

51842 תַּחֲלִיף 1 Verb - Hiphil Imperfect - third person feminine singular
1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from ; 1a) (Qal) ; 1a1) to pass on quickly ; 1a2) to pass away (vanish) ; 1a3) to come on anew, sprout again (of grass) ; 1a4) to pass through ; 1a5) to overstep, transgress ; 1b) (Piel) to cause to pass, change ; 1c) (Hiph) ; 1c1) to change, substitute, alter, change for better, renew ; 1c2) to show newness (of tree) 2498 חָלַף Job 29:20 כ כְּבוֹדִי, חָדָשׁ עִמָּדִי; וְקַשְׁתִּי, בְּיָדִי תַחֲלִיף. 20 My glory shall be fresh in me, and my bow shall be renewed in my hand.'

51843 תַּחֲלִיפֵם 1 Verb - Hiphil Imperfect - second person masculine singular | third person masculine plural 1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from ; 1a) (Qal) ; 1a1) to pass on quickly ; 1a2) to pass away (vanish) ; 1a3) to come on anew, sprout again (of grass) ; 1a4) to pass through ; 1a5) to overstep, transgress ; 1b) (Piel) to cause to pass, change ; 1c) (Hiph) ; 1c1) to change, substitute, alter, change for better, renew ; 1c2) to show newness (of tree)
2498 חָלַף Psalm 102:27 כז הֵמָּה, יֹאבֵדוּ-- וְאַתָּה תַעֲמֹד: וְכֻלָּם, כַּבֶּגֶד יִבְלוּ; כַּלְּבוּשׁ תַּחֲלִיפֵם וְיַחֲלֹפוּ. 27 They shall perish, but Thou shalt endure; {N} yea, all of them shall wax old like a garment; as a vesture shalt Thou change them, and they shall pass away;

51844 תְּחַלֵּל 1 Verb - Piel Imperfect - second person masculine singular
1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל Lev. 18:21 כא וּמִזַּרְעֲךָ לֹא-תִתֵּן, לְהַעֲבִיר לַמֹּלֶךְ; וְלֹא תְחַלֵּל אֶת-שֵׁם אֱלֹהֶיךָ, אֲנִי יְהוָה. 21 And thou shalt not give any of thy seed to set them apart to Molech, neither shalt thou profane the name of thy God: I am the LORD.

51845 תְּחַלֵּל 1 אַל־תְּחַלֵּל Verb - Piel Imperfect - second person masculine singular 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל Lev. 19:29 כט אַל-תְּחַלֵּל

אֶת-בִּתְּךָ, לְהַזְנוֹתָהּ; וְלֹא-תִזְנֶה הָאָרֶץ, וּמָלְאָה הָאָרֶץ זִמָּה. 29 Profane not thy daughter, to make her a harlot, lest the land fall into harlotry, and the land become full of lewdness.

51846 תְּחַלְּלוּ־ 3 Verb - Piel Imperfect - second person masculine plural 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל Lev. 22:32; Num. 18:32; Ezek. 20:39 לב וְלֹא תְחַלְּלוּ, אֶת-שֵׁם קָדְשִׁי, וְנִקְדַּשְׁתִּי, בְּתוֹךְ בְּנֵי יִשְׂרָאֵל: אֲנִי יְהוָה, מְקַדִּשְׁכֶם. 32 And ye shall not profane My holy name; but I will be hallowed among the children of Israel: I am the LORD who hallow you,

51847 תְחַלְּלֶנּוּ 1 Verb - Piel Imperfect - second person masculine singular | third person masculine singular 1) to profane, defile, pollute, desecrate, begin ; 1a) (Niphal) ; 1a1) to profane oneself, defile oneself, pollute oneself ; 1a1a) ritually ; 1a1b) sexually ; 1a2) to be polluted, be defiled ; 1b) (Piel) ; 1b1) to profane, make common, defile, pollute ; 1b2) to violate the honour of, dishonour ; 1b3) to violate (a covenant) ; 1b4) to treat as common ; 1c) (Pual) to profane (name of God) ; 1d) (Hiphil) ; 1d1) to let be profaned ; 1d2) to begin ; 1e) (Hophal) to be begun ; 2) to wound (fatally), bore through, pierce, bore ; 2a) (Qal) to pierce ; 2b) (Pual) to be slain ; 2c) (Poel) to wound, pierce ; 2d) (Poal) to be wounded ; 3) (Piel) to play the flute or pipe 2490 חָלַל Deut. 28:30 ל אִשָּׁה תְאָרֵשׂ, וְאִישׁ אַחֵר ישגלנה (יִשְׁכָּבֶנָּה)--בַּיִת תִּבְנֶה, וְלֹא־תֵשֵׁב בּוֹ; כֶּרֶם תִּטַּע, וְלֹא תְחַלְּלֶנּוּ. 30 Thou shalt betroth a wife, and another man shall lie with her; thou shalt build a house, and thou shalt not dwell therein; thou shalt plant a vineyard, and shalt not use the fruit thereof.

51848 תַּחְלְפֵהוּ 1 Verb - Qal Imperfect - third person feminine singular | third person masculine singular 1) to pass on or away, pass through, pass by, go through, grow up, change, to go on from ; 1a) (Qal) ; 1a1) to pass on quickly ; 1a2) to pass away (vanish) ; 1a3) to come on anew, sprout again (of grass) ; 1a4) to pass through ; 1a5) to overstep, transgress ; 1b) (Piel) to cause to pass, change ; 1c) (Hiph) ; 1c1) to change, substitute, alter, change for better, renew ; 1c2) to show newness (of tree) 2498 חָלַף Job 20:24 כד יִבְרַח, מִנֶּשֶׁק בַּרְזֶל; תַּחְלְפֵהוּ, קֶשֶׁת נְחוּשָׁה. 24 If he flee from the iron weapon, the bow of brass shall strike him through.

51849 תְּחַלֵּץ 1 Verb - Qal Imperfect - second person masculine singular 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued ; 1a) (Qal) equipped (participle) ; 1b) (Niphal) ; 1b1) to be equipped ; 1b2) to go equipped ; 1b3) to be armed ; 1c) (Hiphil) ; 1c1) to make strong, brace up ; 1c2) to invigorate ; 2) to draw off or out, withdraw ; 2a) (Qal) ; 2a1) to draw, draw off ; 2a2) to withdraw ; 2b) (Niphal) ; 2b1) to be delivered ; 2b2) to be saved ; 2c) (Piel) ; 2c1) to pull out, tear out ; 2c2) to rescue, deliver, set free ; 2c3) to take away, plunder 2502 חָלַץ Isa. 20:2 ב בָּעֵת הַהִיא, דִּבֶּר יְהוָה בְּיַד יְשַׁעְיָהוּ בֶן־אָמוֹץ לֵאמֹר, לֵךְ וּפִתַּחְתָּ הַשַּׂק מֵעַל מָתְנֶיךָ, וְנַעַלְךָ תַחֲלֹץ מֵעַל רַגְלֶךָ; וַיַּעַשׂ כֵּן, הָלֹךְ עָרוֹם וְיָחֵף. {ס} 2 at that time the LORD spoke by Isaiah the son of Amoz, saying: 'Go, and loose the sackcloth from off thy loins, and put thy shoe from off thy foot.' And he did so, walking naked and barefoot. {S}

51850 תֵּחָלְצוּ 1 אִם־תֵּחָלְצוּ Verb - Niphal Imperfect - second person masculine plural 1) to remove, draw out, draw off, take off, withdraw, equip (for war), arm for war, rescue, be rescued ; 1a) (Qal) equipped (participle) ; 1b) (Niphal) ; 1b1) to be equipped ; 1b2) to go equipped ; 1b3) to be armed ; 1c) (Hiphil) ; 1c1) to make strong, brace up ; 1c2) to invigorate ; 2) to draw off or out, withdraw ; 2a) (Qal) ; 2a1) to draw, draw off ; 2a2) to withdraw ; 2b) (Niphal) ; 2b1) to be delivered ; 2b2) to be saved ; 2c) (Piel) ; 2c1) to pull out, tear out ; 2c2) to rescue, deliver, set free ; 2c3) to take away, plunder 2502 חָלַץ Num. 32:20 כ וַיֹּאמֶר אֲלֵיהֶם מֹשֶׁה, אִם-תַּעֲשׂוּן אֶת-הַדָּבָר הַזֶּה: אִם-תֵּחָלְצוּ לִפְנֵי יְהוָה, לַמִּלְחָמָה. 20 And Moses said unto them: 'If ye will do this thing: if ye will arm yourselves to go before the LORD to the war,

51851 תֵּחָלֵק 2 Verb - Niphal Imperfect - third person feminine singular 1) to divide, share, plunder, allot, apportion, assign ; 1a) (Qal) ; 1a1) to divide, apportion ; 1a2) to assign, distribute ; 1a3) to assign, impart ; 1a4) to share ; 1a5) to divide up, plunder ; 1b) (Niphal) ; 1b1) to divide oneself ; 1b2) to be divided ; 1b3) to assign, distribute ; 1c) (Piel) ; 1c1) to divide, apportion ; 1c2) to assign, distribute ; 1c3) to scatter ; 1d) (Pual) to be divided ; 1e) (Hiphil) to receive a portion or part ; 1f) (Hithpael) to divide among themselves ; 2) to be smooth, slippery, deceitful ; 2a) (Qal) to be smooth, slippery ; 2b) (Hiphil) ; 2b1) to be smooth ; 2b2) to flatter 2505 חָלַק Num. 26:53, 56 נג לָאֵלֶּה, תֵּחָלֵק הָאָרֶץ בְּנַחֲלָה--בְּמִסְפַּר שֵׁמוֹת. 53 'Unto these the land shall be divided for an inheritance according to the number of names.

51852 תְּחֻלָּק 1 Verb - Pual Imperfect - third person feminine singular 1) to divide, share, plunder, allot, apportion, assign ; 1a) (Qal) ; 1a1) to divide, apportion ; 1a2) to assign, distribute ; 1a3) to assign, impart ; 1a4) to share ; 1a5) to divide up, plunder ; 1b) (Niphal) ; 1b1) to divide oneself ; 1b2) to be divided ; 1b3) to assign, distribute ; 1c) (Piel) ; 1c1) to divide, apportion ; 1c2) to assign, distribute ; 1c3) to scatter ; 1d) (Pual) to be divided ; 1e) (Hiphil) to receive a portion or part ; 1f) (Hithpael) to divide among themselves ; 2) to be smooth, slippery, deceitful ; 2a) (Qal) to be smooth, slippery ; 2b) (Hiphil) ; 2b1) to be smooth ; 2b2) to flatter 2505 חָלַק Amos 7:17 יז לָכֵן כֹּה־אָמַר יְהוָה, אִשְׁתְּךָ בָּעִיר תִּזְנֶה וּבָנֶיךָ וּבְנֹתֶיךָ בַּחֶרֶב יִפֹּלוּ, וְאַדְמָתְךָ בַּחֶבֶל תְּחֻלָּק; וְאַתָּה, עַל־אֲדָמָה טְמֵאָה תָּמוּת, וְיִשְׂרָאֵל, גָּלֹה יִגְלֶה מֵעַל אַדְמָתוֹ. {פ} 17 Therefore thus saith the LORD: Thy wife shall be a harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou thyself shalt die in an unclean land, and Israel shall surely be led away captive out of his land.' {P}

51853 תְּחַלֵּק 1 Verb - Piel Imperfect - third person feminine singular 1) to divide, share, plunder, allot, apportion, assign ; 1a) (Qal) ; 1a1) to divide, apportion ; 1a2) to assign, distribute ; 1a3) to assign, impart ; 1a4) to share ; 1a5) to divide up, plunder ;

1b) (Niphal) ; 1b1) to divide oneself ; 1b2) to be divided ; 1b3) to assign, distribute ; 1c) (Piel) ; 1c1) to divide, apportion ; 1c2) to assign, distribute ; 1c3) to scatter ; 1d) (Pual) to be divided ; 1e) (Hiphil) to receive a portion or part ; 1f) (Hithpael) to divide among themselves ; 2) to be smooth, slippery, deceitful ; 2a) (Qal) to be smooth, slippery ; 2b) (Hiphil) ; 2b1) to be smooth ; 2b2) to flatter 2505 חָלַק Psalm 68:13
יג מַלְכֵי צְבָאוֹת, יִדֹּדוּן יִדֹּדוּן; וּנְוַת-בַּיִת, תְּחַלֵּק שָׁלָל. 13 Kings of armies flee, they flee; and she that tarrieth at home divideth the spoil.

51854 תַּחְלְקוּ 1 Verb - Qal Imperfect - second person masculine plural
1) to divide, share, plunder, allot, apportion, assign ; 1a) (Qal) ; 1a1) to divide, apportion ; 1a2) to assign, distribute ; 1a3) to assign, impart ; 1a4) to share ; 1a5) to divide up, plunder ; 1b) (Niphal) ; 1b1) to divide oneself ; 1b2) to be divided ; 1b3) to assign, distribute ; 1c) (Piel) ; 1c1) to divide, apportion ; 1c2) to assign, distribute ; 1c3) to scatter ; 1d) (Pual) to be divided ; 1e) (Hiphil) to receive a portion or part ; 1f) (Hithpael) to divide among themselves ; 2) to be smooth, slippery, deceitful ; 2a) (Qal) to be smooth, slippery ; 2b) (Hiphil) ; 2b1) to be smooth ; 2b2) to flatter 2505 חָלַק 2 Sam. 19:30
ל וַיֹּאמֶר לוֹ הַמֶּלֶךְ, לָמָּה תְּדַבֵּר עוֹד דְּבָרֶיךָ; אָמַרְתִּי־־אַתָּה וְצִיבָא, תַּחְלְקוּ אֶת־הַשָּׂדֶה.
30 And the king said unto him: 'Why speakest thou any more of thy matters? I say: Thou and Ziba divide the land.'

51855 תְּחִלַּת 3 Noun - feminine singular construct a 1) beginning, first ; 1a) the first time ; 1b) from the beginning, in the beginning (with prep) 8462
תְּחִלָּה Prov. 9:10; Ecclesiastes 10:13; Hos. 1:2 י תְּחִלַּת חָכְמָה, יִרְאַת יְהוָה; וְדַעַת
קְדֹשִׁים בִּינָה. 10 The fear of the LORD is the beginning of wisdom, and the knowledge of the All-holy is understanding.

51856 תְּחִלַּת 1 בִּתְחִלַּתqere; Noun - common feminine singular construct kethib 1) beginning, first ; 1a) the first time ; 1b) from the beginning, in the beginning (with prep) 8462 תְּחִלָּה 2 Sam. 21:9 ט וַיִּתְּנֵם בְּיַד
הַגִּבְעֹנִים, וַיֹּקִיעֻם בָּהָר לִפְנֵי יְהוָה, וַיִּפְּלוּ שבעתים (שְׁבַעְתָּם), יָחַד; והם (וְהֵמָּה) הֻמְתוּ בִּימֵי קָצִיר,
בָּרִאשֹׁנִים, תחלת (בִּתְחִלַּת), קְצִיר שְׂעֹרִים. 9 and he delivered them into the hands of the Gibeonites, and they hanged them in the mountain before the LORD, and they fell all seven together; and they were put to death in the days of harvest, in the first days, at the beginning of barley harvest.

51857 תֹּחַלְתּוֹ 1 הֵן־תֹּחַלְתּוֹ Noun - feminine singular construct | third person masculine singular 1) hope 8431 תּוֹחֶלֶת Job 41:1
א הֵן־תֹּחַלְתּוֹ נִכְזָבָה; הֲגַם אֶל־מַרְאָיו יֻטָל. 1 Behold, the hope of him is in vain; shall not one be cast down even at the sight of him?

51858 תֵּחַם 1 Verb - Qal Imperfect - third person feminine singular
1) to be hot, become warm ; 1a) (Qal) ; 1a1) to be or grow warm ; 1a2) of passion (fig.) ; 1b) (Niphal) to become aroused, inflame oneself with ; 1c) (Piel) to warm ; 1d) (Hithpael) to warm oneself 2552 חָמַם Ezek. 24:11 יא וְהַעֲמִידֶהָ עַל־גֶּחָלֶיהָ,
רֵקָה: לְמַעַן תֵּחַם וְחָרָה נְחֻשְׁתָּהּ, וְנִתְּכָה בְתוֹכָהּ טֻמְאָתָהּ־־תִּתֹּם, חֶלְאָתָהּ. 11 then will I set it

empty upon the coals thereof, that it may be hot, and the bottom thereof may burn, and that the impurity of it may be molten in it, that the filth of it may be consumed.
51859 תַּחְמֹד 4 לֹא־תַחְמֹד Verb - Qal Imperfect - second person masculine singular v ; 1) to desire, covet, take pleasure in, delight in ; 1a) (Qal) to desire; 1b) (Niphal) to be desirable ; 1c) (Piel) to delight greatly, desire greatly ; n f ; 2) desirableness, preciousness 2530 חָמַד Exod. 20:13/17 x 2; Deut. 5:21; 7:25
יג לֹא תַחְמֹד, בֵּית רֵעֶךָ; {ס} לֹא־תַחְמֹד אֵשֶׁת רֵעֶךָ, וְעַבְדּוֹ וַאֲמָתוֹ וְשׁוֹרוֹ וַחֲמֹרוֹ, וְכֹל, אֲשֶׁר
לְרֵעֶךָ. {פ} 13 Thou shalt not covet thy neighbour's house; {S} thou shalt not covet thy neighbour's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor any thing that is thy neighbour's. {P}
51860 תַּחְמֹד 1 אַל־תַּחְמֹד Verb - Qal Imperfect - second person masculine singular v ; 1) to desire, covet, take pleasure in, delight in ; 1a) (Qal) to desire; 1b) (Niphal) to be desirable ; 1c) (Piel) to delight greatly, desire greatly ; n f ; 2) desirableness, preciousness 2530 חָמַד Prov. 6:25 כה אַל-תַּחְמֹד
יָפְיָהּ, בִּלְבָבֶךָ; וְאַל-תִּקָּחֲךָ, בְּעַפְעַפֶּיהָ. 25 Lust not after her beauty in thy heart; neither let her captivate thee with her eyelids.
51861 תַּחְמֹל 2 לֹא־תַחְמֹל Verb - Qal Imperfect - second person masculine singular 1) (Qal) to spare, pity, have compassion on 2550 חָמַל
Deut. 13:9; 1 Sam. 15:3 ט לֹא־תֹאבֶה לוֹ, וְלֹא תִשְׁמַע אֵלָיו; וְלֹא־תָחוֹס עֵינְךָ עָלָיו, וְלֹא־תַחְמֹל
וְלֹא־תְכַסֶּה עָלָיו. 9 thou shalt not consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him;
51862 תַּחְמְלוּ 1 וְאַל־תַּחְמְלוּ Verb - Qal Imperfect - second person masculine plural 1) (Qal) to spare, pity, have compassion on 2550 חָמַל
Ezek. 9:5 ה וּלְאֵלֶּה אָמַר בְּאָזְנַי, עִבְרוּ בָעִיר אַחֲרָיו וְהַכּוּ: על־ (אַל־) תָּחֹס עיניכם (עֵינְכֶם),
וְאַל־תַּחְמֹלוּ. 5 And to the others He said in my hearing: 'Go ye through the city after him, and smite; let not your eye spare, neither have ye pity;
51863 תַּחְמְלוּ 2 אַל־תַּחְמְלוּ Verb - Qal Imperfect - second person masculine plural 1) (Qal) to spare, pity, have compassion on 2550 חָמַל
Jer. 50:14; 51:3 יד עִרְכוּ עַל־בָּבֶל סָבִיב, כָּל־דֹּרְכֵי קֶשֶׁת, יְדוּ אֵלֶיהָ, אַל־תַּחְמְלוּ אֶל־חֵץ: כִּי
לַיהוָה, חָטָאָה. 14 Set yourselves in array against Babylon round about, all ye that bend the bow, shoot at her, spare no arrows; for she hath sinned against the LORD.
51864 תְּחַמֵּם 1 Verb - Piel Imperfect - third person feminine singular 1) to be hot, become warm ; 1a) (Qal) ; 1a1) to be or grow warm ; 1a2) of passion (fig.) ; 1b) (Niphal) to become aroused, inflame oneself with ; 1c) (Piel) to warm ; 1d) (Hithpael) to warm oneself 2552 חָמַם Job 39:14 יד כִּי-תַעֲזֹב לָאָרֶץ בֵּצֶיהָ; וְעַל-
עָפָר תְּחַמֵּם. 14 For she leaveth her eggs on the earth, and warmeth them in dust,
51865 תַּחְמְסוּ 2 Verb - Qal Imperfect - second person masculine plural 1) to wrong, do violence to, treat violently, do wrongly ; 1a) (Qal) to treat violently, do wrong ; 1a1) of physical wrong ; 1a2) of ethical wrong ; 1a3) of physical and ethical wrong ; 1b) (Niphal) to be treated violently 2554 חָמַס Job 21:27; Jer. 22:3

כז הֵן יָדַעְתִּי, מַחְשְׁבוֹתֵיכֶם; וּמְזִמּוֹת, עָלַי תַּחְמֹסוּ. 27 Behold, I know your thoughts, and the devices which ye wrongfully imagine against me.

51866 תָּחֹן 1 אַל־תָּחֹן Verb - Qal Imperfect - second person masculine singular 1) to be gracious, show favour, pity ; 1a) (Qal) to show favour, be gracious ; 1b) (Niphal) to be pitied ; 1c) (Piel) to make gracious, make favourable, be gracious ; 1d) (Poel) to direct favour to, have mercy on ; 1e) (Hophal) to be shown favour, be shown consideration ; 1f) (Hithpael) to seek favour, implore favour ; 2) to be loathsome 2603 חָנַן Psalm 59:6 ו וְאַתָּה יְהוָה-אֱלֹהִים צְבָאוֹת, אֱלֹהֵי יִשְׂרָאֵל-- הָקִיצָה, לִפְקֹד כָּל-הַגּוֹיִם; אַל-תָּחֹן כָּל-בֹּגְדֵי אָוֶן סֶלָה. 6 Thou therefore, O LORD God of hosts, the God of Israel, arouse Thyself to punish all the nations; {N} show no mercy to any iniquitous traitors. Selah

51867 תַּחֲנֶה 1 אִם־תַּחֲנֶה Verb - Qal Imperfect - third person feminine singular 1) to decline, incline, encamp, bend down, lay siege against ; 1a) (Qal) ; 1a1) to decline ; 1a2) to encamp 2583 חָנָה Psalm 27:3 ג אִם-תַּחֲנֶה עָלַי, מַחֲנֶה-- לֹא-יִירָא לִבִּי: אִם-תָּקוּם עָלַי, מִלְחָמָה-- בְּזֹאת, אֲנִי בוֹטֵחַ. 3 Though a host should encamp against me, my heart shall not fear; {N} though war should rise up against me, even then will I be confident.

51868 תְּחִנָּה 1 Noun - feminine singular 1) favour, supplication, supplication for favour ; 1a) favour ; 1b) supplication for favour 8467 תְּחִנָּה Ezr. 9:8 ח וְעַתָּה כִּמְעַט־רֶגַע הָיְתָה תְחִנָּה מֵאֵת יְהוָה אֱלֹהֵינוּ, לְהַשְׁאִיר לָנוּ פְּלֵיטָה, וְלָתֶת־לָנוּ יָתֵד, בִּמְקוֹם קָדְשׁוֹ־־לְהָאִיר עֵינֵינוּ אֱלֹהֵינוּ, וּלְתִתֵּנוּ מִחְיָה מְעַט בְּעַבְדֻתֵנוּ. 8 And now for a little moment grace hath been shown from the LORD our God, to leave us a remnant to escape, and to give us a nail in His holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

51869 תְּחִנָּה 4 Noun - feminine singular / cf 8468 Tehinnah Noun proper - masculine singular 1) favour, supplication, supplication for favour ; 1a) favour ; 1b) supplication for favour 8467 תְּחִנָּה Jos. 11:20; 1 Kings 8:38; 1 Chr. 4:12; 2 Chr. 6:29 כ כִּי מֵאֵת יְהוָה הָיְתָה לְחַזֵּק אֶת־לִבָּם לִקְרַאת הַמִּלְחָמָה אֶת־יִשְׂרָאֵל, לְמַעַן הַחֲרִימָם, לְבִלְתִּי הֱיוֹת־לָהֶם, תְּחִנָּה: כִּי לְמַעַן הַשְׁמִידָם, כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה. {ס} 20 For it was of the LORD to harden their hearts, to come against Israel in battle, that they might be utterly destroyed, that they might have no favour, but that they might be destroyed, as the LORD commanded Moses. {S}

51870 תַּחֲנוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to decline, incline, encamp, bend down, lay siege against ; 1a) (Qal) ; 1a1) to decline ; 1a2) to encamp 2583 חָנָה Exod. 14:2 ב דַּבֵּר, אֶל־בְּנֵי יִשְׂרָאֵל, וְיָשֻׁבוּ וְיַחֲנוּ לִפְנֵי פִּי הַחִירֹת, בֵּין מִגְדֹּל וּבֵין הַיָּם: לִפְנֵי בַּעַל צְפֹן, נִכְחוֹ תַחֲנוּ עַל־הַיָּם. 2 'Speak unto the children of Israel, that they turn back and encamp before Pi-hahiroth, between Migdol and the sea, before Baal-zephon, over against it shall ye encamp by the sea.

51871 תַּחֲנוּנוֹתָי 1 Noun - masculine plural construct | first person common singular 1) supplication, supplication for favour ; 1a) to man ; 1b) to God 8469

תַּחֲנוּנִים Psalm 86:6 ו הַאֲזִינָה יְהוָה, תְּפִלָּתִי; וְהַקְשִׁיבָה, בְּקוֹל תַּחֲנוּנוֹתָי. 6
Give ear, O LORD, unto my prayer; and attend unto the voice of my supplications.
51872 תַּחֲנוּנֵי 1 Noun - masculine plural construct 1) supplication,
supplication for favour ; 1a) to man ; 1b) to God 8469 תַּחֲנוּנִים Jer. 3:21
כא קוֹל עַל־שְׁפָיִים נִשְׁמָע, בְּכִי תַחֲנוּנֵי בְּנֵי יִשְׂרָאֵל: כִּי הֶעֱווּ אֶת־דַּרְכָּם, שָׁכְחוּ אֶת־יְהוָה אֱלֹהֵיהֶם.
21 Hark! upon the high hills is heard the suppliant weeping of the children of Israel; for that
they have perverted their way, they have forgotten the LORD their God.
51873 תַּחֲנוּנָי 4 Noun - masculine plural construct | first person common
singular 1) supplication, supplication for favour ; 1a) to man ; 1b) to God 8469
תַּחֲנוּנִים Psalm 28:6; 116:1; 130:2; 140:7 ו בָּרוּךְ יְהוָה: כִּי-שָׁמַע, קוֹל תַּחֲנוּנָי.
6 Blessed be the LORD, because He hath heard the voice of my supplications.
51874 תַּחֲנוּנַי 3 Noun - masculine plural construct | first person common
singular 1) supplication, supplication for favour ; 1a) to man ; 1b) to God 8469
תַּחֲנוּנִים Psalm 28:2; 31:23; 143:1 ב שְׁמַע קוֹל תַּחֲנוּנַי, בְּשַׁוְּעִי אֵלֶיךָ; בְּנָשְׂאִי יָדַי, אֶל-
דְּבִיר קָדְשֶׁךָ. 2 Hear the voice of my supplications, when I cry unto Thee, {N} when I
lift up my hands toward Thy holy Sanctuary.
51875 תַּחֲנוּנֵי 1 אֶל־תַּחֲנוּנֵי Noun - masculine plural construct
1) supplication, supplication for favour ; 1a) to man ; 1b) to God 8469 תַּחֲנוּנִים
2 Chr. 6:21 כא וְשָׁמַעְתָּ אֶל־תַּחֲנוּנֵי עַבְדְּךָ, וְעַמְּךָ יִשְׂרָאֵל, אֲשֶׁר יִתְפַּלְלוּ, אֶל־הַמָּקוֹם הַזֶּה; וְאַתָּה
תִּשְׁמַע מִמְּקוֹם שִׁבְתְּךָ, מִן־הַשָּׁמַיִם--וְשָׁמַעְתָּ, וְסָלָחְתָּ. 21 And hearken Thou to the
supplications of Thy servant, and of Thy people Israel, when they shall pray toward this place;
yea, hear Thou from Thy dwelling-place, even from heaven; and when Thou hearest, forgive.
51876 תַּחֲנוּנָיו 1 וְאֶל־תַּחֲנוּנָיו Noun - masculine plural construct |
third person masculine singular 1) supplication, supplication for favour ; 1a) to man ;
1b) to God 8469 תַּחֲנוּנִים Dan. 9:17 יז וְעַתָּה שְׁמַע אֱלֹהֵינוּ, אֶל־תְּפִלַּת
עַבְדְּךָ וְאֶל־תַּחֲנוּנָיו, וְהָאֵר פָּנֶיךָ, עַל־מִקְדָּשְׁךָ הַשָּׁמֵם--לְמַעַן, אֲדֹנָי. 17 Now therefore, O our
God, hearken unto the prayer of Thy servant, and to his supplications, and cause Thy face to
shine upon Thy sanctuary that is desolate, for the Lord's sake.
51877 תַּחֲנוּנֶיךָ 1 Noun - masculine plural construct | second person
masculine singular 1) supplication, supplication for favour ; 1a) to man ; 1b) to God
8469 תַּחֲנוּנִים Dan. 9:23 כג בִּתְחִלַּת תַּחֲנוּנֶיךָ יָצָא דָבָר, וַאֲנִי בָּאתִי לְהַגִּיד--כִּי
חֲמוּדוֹת, אָתָּה; וּבִין, בַּדָּבָר, וְהָבֵן, בַּמַּרְאֶה. 23 At the beginning of thy supplications a word
went forth, and I am come to declare it; for thou art greatly beloved; therefore look into the
word, and understand the vision.
51878 תַּחֲנוּנִים 2 Noun - masculine plural 1) supplication,
supplication for favour ; 1a) to man ; 1b) to God 8469 תַּחֲנוּנִים Job 40:27;
Prov. 18:23 כז הֲיַרְבֶּה אֵלֶיךָ, תַּחֲנוּנִים; אִם-יְדַבֵּר אֵלֶיךָ רַכּוֹת. 27 Will he make
many supplications unto thee? or will he speak soft words unto thee?
51879 תַּחֲנוּנֵינוּ 1 Noun - masculine plural construct | first person common
plural 1) supplication, supplication for favour ; 1a) to man ; 1b) to God 8469
תַּחֲנוּנִים Dan. 9:18 יח הַטֵּה אֱלֹהַי אָזְנְךָ, וּשְׁמָע--פקחה (פְּקַח) עֵינֶיךָ וּרְאֵה שֹׁמְמֹתֵינוּ,

וְהָעִיר אֲשֶׁר־נִקְרָא שִׁמְךָ עָלֶיהָ: כִּי לֹא עַל־צִדְקֹתֵינוּ, אֲנַחְנוּ מַפִּילִים תַּחֲנוּנֵינוּ לְפָנֶיךָ--כִּי, עַל־רַחֲמֶיךָ
הָרַבִּים.   18 O my God, incline Thine ear, and hear; open Thine eyes, and behold our
desolations, and the city upon which Thy name is called; for we do not present our
supplications before Thee because of our righteousness, but because of Thy great compassions.

51880   תַחֲנִיפוּ   1   וְלֹא־תַחֲנִיפוּ   Verb - Hiphil Imperfect - second person
masculine plural   1) to be profaned, be defiled, be polluted, be corrupt ; 1a) (Qal) ; 1a1)
to be polluted ; 1a2) to be profane, be godless ; 1b) (Hiphil) ; 1b1) to pollute ; 1b2) to make
profane, make godless, cause to be defiled   2610   חָנֵף   Num. 35:33
לג וְלֹא-תַחֲנִיפוּ אֶת-הָאָרֶץ, אֲשֶׁר אַתֶּם בָּהּ, כִּי הַדָּם, הוּא יַחֲנִיף אֶת-הָאָרֶץ; וְלָאָרֶץ לֹא-יְכֻפַּר, לַדָּם אֲשֶׁר
שֻׁפַּךְ-בָּהּ, כִּי-אִם, בְּדַם שֹׁפְכוֹ.   33 So ye shall not pollute the land wherein ye are; for blood,
it polluteth the land; and no expiation can be made for the land for the blood that is shed
therein, but by the blood of him that shed it.

51881   תְחָנֵּם   1   Verb - Qal Imperfect - second person masculine singular |
third person masculine plural   1) to be gracious, show favour, pity ; 1a) (Qal) to show
favour, be gracious ; 1b) (Niphal) to be pitied ; 1c) (Piel) to make gracious, make favourable,
be gracious ; 1d) (Poel) to direct favour to, have mercy on ; 1e) (Hophal) to be shown
favour, be shown consideration ; 1f) (Hithpael) to seek favour, implore favour ; 2) to be
loathsome   2603   חָנַן   Deut. 7:2   ב וּנְתָנָם יְהוָה אֱלֹהֶיךָ, לְפָנֶיךָ--
וְהִכִּיתָם: הַחֲרֵם תַּחֲרִים אֹתָם, לֹא־תִכְרֹת לָהֶם בְּרִית וְלֹא תְחָנֵּם.   2 and when the LORD thy
God shall deliver them up before thee, and thou shalt smite them; then thou shalt utterly
destroy them; thou shalt make no covenant with them, nor show mercy unto them;

51882   תֶּחֱנָף   1   Verb - Qal Imperfect - third person feminine singular
1) to be profaned, be defiled, be polluted, be corrupt ; 1a) (Qal) ; 1a1) to be polluted ; 1a2)
to be profane, be godless ; 1b) (Hiphil) ; 1b1) to pollute ; 1b2) to make profane, make
godless, cause to be defiled   2610   חָנֵף   Mic. 4:11   יא וְעַתָּה נֶאֶסְפוּ
עָלַיִךְ, גּוֹיִם רַבִּים--הָאֹמְרִים תֶּחֱנָף, וְתַחַז בְּצִיּוֹן עֵינֵינוּ.   11 And now many nations are
assembled against thee, that say: 'Let her be defiled, and let our eye gaze upon Zion.'

51883   תֶּחֱנַף   1   Verb - Qal Imperfect - third person feminine singular
1) to be profaned, be defiled, be polluted, be corrupt ; 1a) (Qal) ; 1a1) to be polluted ; 1a2)
to be profane, be godless ; 1b) (Hiphil) ; 1b1) to pollute ; 1b2) to make profane, make
godless, cause to be defiled   2610   חָנֵף   Jer. 3:1   א לֵאמֹר הֵן יְשַׁלַּח אִישׁ
אֶת־אִשְׁתּוֹ וְהָלְכָה מֵאִתּוֹ וְהָיְתָה לְאִישׁ־אַחֵר, הֲיָשׁוּב אֵלֶיהָ עוֹד--הֲלוֹא חָנוֹף תֶּחֱנַף, הָאָרֶץ הַהִיא; וְאַתְּ,
זָנִית רֵעִים רַבִּים--וְשׁוֹב אֵלַי, נְאֻם־יְהוָה.   1 ... saying: If a man put away his wife, and she
go from him, and become another man's, may he return unto her again? Will not that land be
greatly polluted? But thou hast played the harlot with many lovers; and wouldest thou yet
return to Me? saith the LORD.

51884   תְּחִנַּת   3   אֶל־תְּחִנַּת   Noun - feminine singular construct   1)
favour, supplication, supplication for favour ; 1a) favour ; 1b) supplication for favour
8467   תְּחִנָּה   1 Kings 8:30, 52   ל וְשָׁמַעְתָּ אֶל־תְּחִנַּת עַבְדְּךָ, וְעַמְּךָ יִשְׂרָאֵל, אֲשֶׁר
יִתְפַּלְלוּ, אֶל־הַמָּקוֹם הַזֶּה; וְאַתָּה תִּשְׁמַע אֶל־מְקוֹם שִׁבְתְּךָ, אֶל־הַשָּׁמַיִם, וְשָׁמַעְתָּ, וְסָלָחְתָּ.   30 And
hearken Thou to the supplication of Thy servant, and of Thy people Israel, when they shall

pray toward this place; yea, hear Thou in heaven Thy dwelling-place; and when Thou hearest, forgive.
51885 תְּחִנָּתוֹ 3 וְאֶל־תְּחִנָּתוֹ Noun - feminine singular construct | third person masculine singular 1) favour, supplication, supplication for favour ; 1a) favour ; 1b) supplication for favour 8467 תְּחִנָּה 1 Kings 8:28; 2 Chr. 6:19; 33:13 כח וּפָנִיתָ אֶל־תְּפִלַּת עַבְדְּךָ, וְאֶל־תְּחִנָּתוֹ--יְהוָה אֱלֹהָי: לִשְׁמֹעַ אֶל־הָרִנָּה וְאֶל־הַתְּפִלָּה, אֲשֶׁר עַבְדְּךָ מִתְפַּלֵּל לְפָנֶיךָ הַיּוֹם. 28 Yet have Thou respect unto the prayer of Thy servant, and to his supplication, O LORD my God, to hearken unto the cry and to the prayer which Thy servant prayeth before Thee this day;
51886 תַּחֲנֹתִי 1 Noun - feminine plural construct | first person common singular 1) encamping, encampment 8466 תַּחֲנֹת 2 Kings 6:8
ח וּמֶלֶךְ אֲרָם, הָיָה נִלְחָם בְּיִשְׂרָאֵל; וַיִּוָּעַץ אֶל־עֲבָדָיו לֵאמֹר, אֶל־מְקוֹם פְּלֹנִי אַלְמֹנִי תַּחֲנֹתִי.
8 Now the king of Aram warred against Israel; and he took counsel with his servants, saying: 'In such and such a place shall be my camp.'
51887 תְּחִנָּתִי 2 Noun - feminine singular construct | first person common singular 1) favour, supplication, supplication for favour ; 1a) favour ; 1b) supplication for favour 8467 תְּחִנָּה Jer. 37:20; 38:26 כ וְעַתָּה, שְׁמַע־נָא אֲדֹנִי הַמֶּלֶךְ: תִּפָּל־נָא תְחִנָּתִי, לְפָנֶיךָ, וְאַל־תְּשִׁבֵנִי בֵּית יְהוֹנָתָן הַסֹּפֵר, וְלֹא אָמוּת שָׁם. 20 And now hear, I pray thee, O my lord the king: let my supplication, I pray thee, be presented before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there.'
51888 תְּחִנָּתִי 3 Noun - feminine singular construct | first person common singular 1) favour, supplication, supplication for favour ; 1a) favour ; 1b) supplication for favour 8467 תְּחִנָּה Psalm 6:10; 119:170; Dan. 9:20 י שָׁמַע יְהוָה, תְּחִנָּתִי; יְהוָה, תְּפִלָּתִי יִקָּח. 10 The LORD hath heard my supplication; the LORD receiveth my prayer.
51889 תְּחִנֹּתֵיהֶם 1 וְאֶת־תְּחִנֹּתֵיהֶם Noun - feminine plural construct | third person masculine plural 1) favour, supplication, supplication for favour ; 1a) favour ; 1b) supplication for favour 8467 תְּחִנָּה 2 Chr. 6:39 לט וְשָׁמַעְתָּ מִן־הַשָּׁמַיִם מִמְּכוֹן שִׁבְתְּךָ, אֶת־תְּפִלָּתָם וְאֶת־תְּחִנֹּתֵיהֶם, וְעָשִׂיתָ, מִשְׁפָּטָם; וְסָלַחְתָּ לְעַמְּךָ, אֲשֶׁר חָטְאוּ־לָךְ. 39 then hear Thou from heaven, even from Thy dwelling-place, their prayer and their supplications, and maintain their cause; and forgive Thy people who have sinned against Thee.
51890 תְּחִנַּתְכֶם 1 Noun - feminine singular construct | second person masculine plural 1) favour, supplication, supplication for favour ; 1a) favour ; 1b) supplication for favour 8467 תְּחִנָּה Jer. 42:9 ט וַיֹּאמֶר אֲלֵיהֶם, כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, אֲשֶׁר שְׁלַחְתֶּם אֹתִי אֵלָיו, לְהַפִּיל תְּחִנַּתְכֶם לְפָנָיו. 9 and said unto them: 'Thus saith the LORD, the God of Israel, unto whom ye sent me to present your supplication before Him:
51891 תְּחִנָּתְךָ 1 וְאֶת־תְּחִנָּתְךָ Noun - feminine singular construct | second person masculine singular 1) favour, supplication, supplication for favour ; 1a) favour ; 1b) supplication for favour 8467 תְּחִנָּה 1 Kings 9:3 ג וַיֹּאמֶר

יְהוָה אֵלָיו, שָׁמַעְתִּי אֶת־תְּפִלָּתְךָ וְאֶת־תְּחִנָּתְךָ אֲשֶׁר הִתְחַנַּנְתָּה לְפָנַי־־הִקְדַּשְׁתִּי אֶת־הַבַּיִת הַזֶּה אֲשֶׁר
בָּנִתָה, לָשׂוּם־שְׁמִי שָׁם עַד־עוֹלָם; וְהָיוּ עֵינַי וְלִבִּי שָׁם, כָּל־הַיָּמִים. 3 And the LORD said unto
him: 'I have heard thy prayer and thy supplication, that thou hast made before Me: I have
hallowed this house, which thou hast built, to put My name there for ever; and Mine eyes and
My heart shall be there perpetually.

51892 תְּחִנָּתָם 4 וְאֶת־תְּחִנָּתָם Noun - feminine singular construct |
third person masculine plural 1) favour, supplication, supplication for favour ; 1a)
favour ; 1b) supplication for favour 8467 תְּחִנָּה 1 Kings 8:45, 49; 2 Chr.
6:35; Jer. 36:7 מה וְשָׁמַעְתָּ, הַשָּׁמַיִם, אֶת־תְּפִלָּתָם, וְאֶת־תְּחִנָּתָם; וְעָשִׂיתָ, מִשְׁפָּטָם. 45
then hear Thou in heaven their prayer and their supplication, and maintain their cause.

51893 תְּחִנָּתֵנוּ 1 Noun - feminine singular construct | first person common
plural 1) favour, supplication, supplication for favour ; 1a) favour ; 1b) supplication for
favour 8467 תְּחִנָּה Jer. 42:2 ב וַיֹּאמְרוּ אֶל־יִרְמְיָהוּ הַנָּבִיא, תִּפָּל־נָא
תְחִנָּתֵנוּ לְפָנֶיךָ, וְהִתְפַּלֵּל בַּעֲדֵנוּ אֶל־יְהוָה אֱלֹהֶיךָ, בְּעַד כָּל־הַשְּׁאֵרִית הַזֹּאת: כִּי־נִשְׁאַרְנוּ מְעַט מֵהַרְבֵּה,
כַּאֲשֶׁר עֵינֶיךָ רֹאוֹת אֹתָנוּ. 2 and said unto Jeremiah the prophet: 'Let, we pray thee, our
supplication be accepted before thee, and pray for us unto the LORD thy God, even for all this
remnant; for we are left but a few of many, as thine eyes do behold us;

51894 תָּחֹס 1 לֹא־תָחוֹס Verb - Qal Imperfect - third person feminine
singular 1) (Qal) to pity, have compassion, spare, look upon with compassion
2347 חוּס Deut. 7:16 טז וְאָכַלְתָּ אֶת־כָּל־הָעַמִּים, אֲשֶׁר יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ־־
לֹא־תָחוֹס עֵינְךָ, עֲלֵיהֶם; וְלֹא תַעֲבֹד אֶת־אֱלֹהֵיהֶם, כִּי־מוֹקֵשׁ הוּא לָךְ. {ס} 16 And thou shalt
consume all the peoples that the LORD thy God shall deliver unto thee; thine eye shall not pity
them; neither shalt thou serve their gods; for that will be a snare unto thee. {S}

51895 תָּחֹס 2 אַל־תָּחֹס Verb - Qal Imperfect Jussive - second person
masculine singular | third person feminine singular 1) (Qal) to pity, have compassion,
spare, look upon with compassion 2347 חוּס Gen. 45:20; Ezek. 9:5 כ
וְעֵינְכֶם, אַל־תָּחֹס עַל־כְּלֵיכֶם: כִּי־טוּב כָּל־אֶרֶץ מִצְרַיִם, לָכֶם הוּא. 20 Also regard not your
stuff; for the good things of all the land of Egypt are yours.'

51896 תֶּחְסֶה 1 Verb - Qal Imperfect - second person masculine singular
1) (Qal) to seek refuge, flee for protection ; 1a) to put trust in (God), confide or hope in
(God) (fig.) 2620 חָסָה Psalm 91:4 ד בְּאֶבְרָתוֹ, יָסֶךְ לָךְ--וְתַחַת-כְּנָפָיו
תֶּחְסֶה; צִנָּה וְסֹחֵרָה אֲמִתּוֹ. 4 He will cover thee with His pinions, and under His wings
shalt thou take refuge; His truth is a shield and a buckler.

51897 תַחְסֹם 1 לֹא־תַחְסֹם Verb - Qal Imperfect - second person
masculine singular 1) (Qal) to stop up, muzzle 2629 חָסַם Deut.
25:4 ד לֹא־תַחְסֹם שׁוֹר, בְּדִישׁוֹ. {ס} 4 Thou shalt not muzzle the ox when he
treadeth out the corn. {S}

51898 תֶּחְסָר 1 Verb - Qal Imperfect - third person feminine singular
1) to lack, be without, decrease, be lacking, have a need ; 1a) (Qal) ; 1a1) to lack ; 1a2) to
be lacking ; 1a3) to diminish, decrease ; 1b) (Piel) to cause to lack ; 1c) (Hiphil) to cause to
be lacking 2637 חָסֵר 1 Kings 17:14 יד כִּי כֹה אָמַר יְהוָה אֱלֹהֵי

יִשְׂרָאֵל, כַּד הַקֶּמַח לֹא תִכְלָה, וְצַפַּחַת הַשֶּׁמֶן, לֹא תֶחְסָר: עַד יוֹם תתן־ (תֵּת־) יְהוָה, גֶּשֶׁם--עַל־פְּנֵי
הָאֲדָמָה. 14 For thus saith the LORD, the God of Israel: The jar of meal shall not be
spent, neither shall the cruse of oil fail, until the day that the LORD sendeth rain upon the
land.'

51899 תֶּחְסַר 1 לֹא־תֶחְסַר Verb - Qal Imperfect - second person
masculine singular 1) to lack, be without, decrease, be lacking, have a need ; 1a)
(Qal) ; 1a1) to lack ; 1a2) to be lacking ; 1a3) to diminish, decrease ; 1b) (Piel) to cause to
lack ; 1c) (Hiphil) to cause to be lacking 2637 חָסֵר Deut. 8:9 ט
אֶרֶץ, אֲשֶׁר לֹא בְמִסְכֵּנֻת תֹּאכַל־בָּהּ לֶחֶם--לֹא־תֶחְסַר כֹּל, בָּהּ; אֶרֶץ אֲשֶׁר אֲבָנֶיהָ בַרְזֶל, וּמֵהֲרָרֶיהָ
תַּחְצֹב נְחֹשֶׁת. 9 a land wherein thou shalt eat bread without scarceness, thou shalt not
lack any thing in it; a land whose stones are iron, and out of whose hills thou mayest dig brass.

51900 תֶּחְסָר 1 Verb - Qal Imperfect - third person feminine singular
1) to lack, be without, decrease, be lacking, have a need ; 1a) (Qal) ; 1a1) to lack ; 1a2) to
be lacking ; 1a3) to diminish, decrease ; 1b) (Piel) to cause to lack ; 1c) (Hiphil) to cause to
be lacking 2637 חָסֵר Prov. 13:25 כה צַדִּיק--אֹכֵל, לְשֹׂבַע נַפְשׁוֹ; וּבֶטֶן
רְשָׁעִים תֶּחְסָר. 25 The righteous eateth to the satisfying of his desire; but the belly of
the wicked shall want.

51901 תַּחְפְּזוּ 1 וְאַל־תַּחְפְּזוּ Verb - Qal Imperfect - second person
masculine plural 1) to hurry, flee, hasten, fear, be terrified ; 1a) (Qal) to be in a hurry,
be alarmed ; 1b) (Niphal) to be in a hurry 2648 חָפַז Deut. 20:3 ג
וְאָמַר אֲלֵהֶם שְׁמַע יִשְׂרָאֵל, אַתֶּם קְרֵבִים הַיּוֹם לַמִּלְחָמָה עַל־אֹיְבֵיכֶם; אַל־יֵרַךְ לְבַבְכֶם, אַל־תִּירְאוּ
וְאַל־תַּחְפְּזוּ וְאַל־תַּעַרְצוּ--מִפְּנֵיהֶם. 3 and shall say unto them: 'Hear, O Israel, ye draw nigh
this day unto battle against your enemies; let not your heart faint; fear not, nor be alarmed,
neither be ye affrighted at them;

51902 תַּחְפִּירִי 1 Verb - Hiphil Imperfect - second feminine singular l
1) to be ashamed, be confounded, be abashed, feel abashed ; 1a) (Qal) to be ashamed, be
abashed ; 1b) (Hiphil) to display shame, demonstrate shame, cause embarrassment
2659 חָפֵר Isa. 54:4 ד אַל־תִּירְאִי כִּי־לֹא תֵבוֹשִׁי, וְאַל־תִּכָּלְמִי כִּי לֹא
תַחְפִּירִי: כִּי בֹשֶׁת עֲלוּמַיִךְ תִּשְׁכָּחִי, וְחֶרְפַּת אַלְמְנוּתַיִךְ לֹא תִזְכְּרִי־עוֹד. 4 Fear not, for thou
shalt not be ashamed. Neither be thou confounded, for thou shalt not be put to shame; for thou
shalt forget the shame of thy youth, and the reproach of thy widowhood shalt thou reme

51903 תַּחְפַּנְחֵס 1 עַד־תַּחְפַּנְחֵס Noun proper - feminine singular
Tahpanhes or Tahapanes or Tehaphnehes = |thou will fill hands with pity|; 1) a city in Egypt;
modern 'Tel Defenneh' or 'Tel Defneh' located approx 18 miles (29 km) east southeast from
Tanis 8471 תַּחְפַּנְחֵס Jer. 43:7 ז וַיָּבֹאוּ אֶרֶץ מִצְרַיִם, כִּי לֹא שָׁמְעוּ בְּקוֹל
יְהוָה; וַיָּבֹאוּ, עַד־תַּחְפַּנְחֵס. {ס} 7 and they came into the land of Egypt; for they
hearkened not to the voice of the LORD; and they came even to Tahpanhes. {S}

51904 תַּחְפְּנֵיס 2 Noun proper - feminine singular Tahpenes = |wife
of the king|; 1) an Egyptian queen in the times of David andSolomon 8472
תַּחְפְּנֵיס 1 Kings 11:19f יט וַיִּמְצָא הֲדַד חֵן בְּעֵינֵי פַרְעֹה, מְאֹד; וַיִּתֶּן־לוֹ אִשָּׁה אֶת־אֲחוֹת

אִשְׁתּוֹ, אֲחוֹת תַּחְפְּנֵיס הַגְּבִירָה. 19 And Hadad found great favour in the sight of Pharaoh,
so that he gave him to wife the sister of his own wife, the sister of Tahpenes the queen.
51905 תַּחְפְּנֵס 1 Noun proper - feminine singular Tahpenes = |wife
of the king|; 1) an Egyptian queen in the times of David andSolomon 8472
תַּחְפְּנֵיס 1 Kings 11:20 כ וַתֵּלֶד לוֹ אֲחוֹת תַּחְפְּנֵיס, אֵת גְּנֻבַת בְּנוֹ, וַתִּגְמְלֵהוּ תַחְפְּנֵס,
בְּתוֹךְ בֵּית פַּרְעֹה; וַיְהִי גְנֻבַת בֵּית פַּרְעֹה, בְּתוֹךְ בְּנֵי פַרְעֹה. 20 And the sister of Tahpenes
bore him Genubath his son, whom Tahpenes weaned in Pharaoh's house; and Genubath was in
Pharaoh's house among the sons of Pharaoh.
51906 תַחְפֹּץ 1 לֹא־תַחְפֹּץ Verb - Qal Imperfect - second person
masculine singular 1) to delight in, take pleasure in, desire, be pleased with ; 1a)
(Qal) ; 1a1) of men ; 1a1a) to take pleasure in, delight in ; 1a1b) to delight, desire, be
pleased to do ; 1a2) of God ; 1a2a) to delight in, have pleasure in ; 1a2b) to be pleased to
do ; 2) to move, bend down ; 2a) (Qal) to bend down 2654 חָפֵץ Psalm
51:18 יח כִּי, לֹא-תַחְפֹּץ זֶבַח וְאֶתֵּנָה; עוֹלָה, לֹא תִרְצֶה. 18 For Thou delightest not in
sacrifice, else would I give it; Thou hast no pleasure in burnt-offering.
51907 תַּחְפֹּץ 1 Verb - Qal Imperfect - second person masculine singular
1) to delight in, take pleasure in, desire, be pleased with ; 1a) (Qal) ; 1a1) of men ; 1a1a) to
take pleasure in, delight in ; 1a1b) to delight, desire, be pleased to do ; 1a2) of God ; 1a2a) to
delight in, have pleasure in ; 1a2b) to be pleased to do ; 2) to move, bend down ; 2a) (Qal)
to bend down 2654 חָפֵץ Psalm 51:21 כא אָז תַּחְפֹּץ זִבְחֵי-צֶדֶק, עוֹלָה
וְכָלִיל; אָז יַעֲלוּ עַל-מִזְבַּחֲךָ פָרִים. 21 Then wilt Thou delight in the sacrifices of
righteousness, in burnt-offering and whole offering; {N} then will they offer bullocks upon
Thine altar. {P}
51908 תַּחְפְּשֶׂנָּה 1 Verb - Qal Imperfect - second person masculine singular
| third person feminine singular 1) to search, search for, to search out, disguise oneself ;
1a) (Qal) ; 1a1) to search for ; 1a2) to think out, devise ; 1a3) to search, test ; 1b) (Niphal)
to be searched out, be exposed ; 1c) (Piel) to search, search through, search for ; 1d) (Pual)
to be searched for, be sought out ; 1e) (Hithpael) ; 1e1) to disguise oneself ; 1e2) to let
oneself be searched for 2664 חָפַשׂ Prov. 2:4 ד אִם-תְּבַקְשֶׁנָּה כַכָּסֶף;
וְכַמַּטְמוֹנִים תַּחְפְּשֶׂנָּה. 4 If thou seek her as silver, and search for her as for hid treasures;
51909 תַּחְצֹב 1 Verb - Qal Imperfect - second person masculine singular
1) to dig, cleave, divide, hew, make, cut out, dig out, cut down, quarry, hewer, mason ; 1a)
(Qal) ; 1a1) to hew out, dig ; 1a2) to hew ; 1a2a) stone ; 1a2b) wood ; 1a3) to hew in pieces
(metaph.) ; 1a4) to divide, cleave ; 1b) (Niphal) to be cut, be hewn, be engraved ; 1c)
(Hiphil) to hew into pieces, cut up into pieces ; 1d) (Pual) to be cut from, be hewn from
2672 חָצַב Deut. 8:9 ט אֶרֶץ, אֲשֶׁר לֹא בְמִסְכֵּנֻת תֹּאכַל־בָּהּ לֶחֶם--לֹא־תֶחְסַר
כֹּל, בָּהּ; אֶרֶץ אֲשֶׁר אֲבָנֶיהָ בַרְזֶל, וּמֵהֲרָרֶיהָ תַּחְצֹב נְחֹשֶׁת. 9 a land wherein thou shalt eat
bread without scarceness, thou shalt not lack any thing in it; a land whose stones are iron, and
out of whose hills thou mayest dig brass.
51910 תַּחְקְרוּן 1 עַד־תַּחְקְרוּן Verb - Qal Imperfect - second person
masculine plural | Paragogic nun 1) to search, search for, search out, examine,

investigate ; 1a) (Qal); 1a1) to search (for) ; 1a2) to search through, explore ; 1a3) to
examine thoroughly ; 1b) (Niphal) ; 1b1) to be searched out, be found out, be ascertained, be
examined ; 1c) (Piel) to search out, seek out 2713 חָקַר Job 32:11
יא הֵן הוֹחַלְתִּי, לְדִבְרֵיכֶם--אָזִין, עַד־תְּבוּנֹתֵיכֶם: עַד־תַּחְקְרוּן מִלִּין. 11 Behold, I waited for
your words, I listened for your reasons, whilst ye searched out what to say.
51911 תַּחְרָא 2 Noun - masculine singular 1) corselet 8473
תַּחְרָא Exod. 28:32; 39:23 לב וְהָיָה פִי־רֹאשׁוֹ, בְּתוֹכוֹ; שָׂפָה יִהְיֶה לְפִיו סָבִיב מַעֲשֵׂה
אֹרֵג, כְּפִי תַחְרָא יִהְיֶה־לּוֹ--לֹא יִקָּרֵעַ. 32 And it shall have a hole for the head in the midst
thereof; it shall have a binding of woven work round about the hole of it, as it were the hole
of a coat of mail that it be not rent.
51912 תֶּחֱרָב 1 Verb - Qal Imperfect - third person feminine singular
1) to be waste, lay waste, make desolate, be desolate, be in ruins ; 1a) (Qal) to be waste, be
desolate ; 1b) (Niphal) ; 1b1) to be made desolate ; 1b2) desolate (participle) ; 1c) (Hiphil)
to lay waste, make desolate ; 1d) (Hophal) to be laid waste ; 2) to be dry, be dried up ; 2a)
(Qal) to be dried, be dried up ; 2b) (Pual) to be dried ; 2c) (Hiphil) to dry up ; 2d) (Hophal)
to be dried up ; 3) to attack, smite down, slay, fight 2717 חָרַב Isa. 34:10
י לַיְלָה וְיוֹמָם לֹא תִכְבֶּה, לְעוֹלָם יַעֲלֶה עֲשָׁנָהּ; מִדּוֹר לָדוֹר, תֶּחֱרָב--לְנֵצַח נְצָחִים, אֵין עֹבֵר בָּהּ.
10 It shall not be quenched night nor day, the smoke thereof shall go up for ever; from
generation to generation it shall lie waste: none shall pass through it for ever and ever.
51913 תֶּחֱרַב 1 Verb - Qal Imperfect - third person feminine singular
1) to be waste, lay waste, make desolate, be desolate, be in ruins ; 1a) (Qal) to be waste, be
desolate ; 1b) (Niphal) ; 1b1) to be made desolate ; 1b2) desolate (participle) ; 1c) (Hiphil)
to lay waste, make desolate ; 1d) (Hophal) to be laid waste ; 2) to be dry, be dried up ; 2a)
(Qal) to be dried, be dried up ; 2b) (Pual) to be dried ; 2c) (Hiphil) to dry up ; 2d) (Hophal)
to be dried up ; 3) to attack, smite down, slay, fight 2717 חָרַב Jer. 26:9
ט מַדּוּעַ נִבֵּיתָ בְשֵׁם־יְהוָה לֵאמֹר, כְּשִׁלוֹ יִהְיֶה הַבַּיִת הַזֶּה, וְהָעִיר הַזֹּאת תֶּחֱרַב, מֵאֵין יוֹשֵׁב; וַיִּקָּהֵל כָּל־
הָעָם אֶל־יִרְמְיָהוּ, בְּבֵית יְהוָה. 9 Why hast thou prophesied in the name of the LORD,
saying: This house shall be like Shiloh, and this city shall be desolate, without an inhabitant?'
And all the people were gathered against Jeremiah in the house of the LORD.
51914 תֶּחֱרַבְנָה 2 Verb - Qal Imperfect - third person feminine plural
1) to be waste, lay waste, make desolate, be desolate, be in ruins ; 1a) (Qal) to be waste, be
desolate ; 1b) (Niphal) ; 1b1) to be made desolate ; 1b2) desolate (participle) ; 1c) (Hiphil)
to lay waste, make desolate ; 1d) (Hophal) to be laid waste ; 2) to be dry, be dried up ; 2a)
(Qal) to be dried, be dried up ; 2b) (Pual) to be dried ; 2c) (Hiphil) to dry up ; 2d) (Hophal)
to be dried up ; 3) to attack, smite down, slay, fight 2717 חָרַב Ezek. 6:6;
12:20 ו בְּכֹל, מוֹשְׁבוֹתֵיכֶם, הֶעָרִים תֶּחֱרַבְנָה, וְהַבָּמוֹת תִּישָׁמְנָה--לְמַעַן יֶחֶרְבוּ וְיֶאְשְׁמוּ
מִזְבְּחוֹתֵיכֶם, וְנִשְׁבְּרוּ וְנִשְׁבְּתוּ גִּלּוּלֵיכֶם, וְנִגְדְּעוּ חַמָּנֵיכֶם, וְנִמְחוּ מַעֲשֵׂיכֶם. 6 In all your
dwelling-places the cities shall be laid waste, and the high places shall be desolate; that your
altars may be laid waste and made desolate, and your idols may be broken and cease, and your
sun-images may be hewn down, and your works may be blotted out.

51915 תַּחֲרִים 1 Verb - Hiphil Imperfect - second person masculine singular 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate ; 1a) (Hiphil) ; 1a1) to prohibit (for common use), ban ; 1a2) to consecrate, devote, dedicate for destruction ; 1a3) to exterminate, completely destroy ; 1b) (Hophal) ; 1b1) to be put under the ban, be devoted to destruction ; 1b2) to be devoted, be forfeited ; 1b3) to be completely destroyed ; 2) to split, slit, mutilate (a part of the body) ; 2a) (Qal) to mutilate ; 2b) (Hiphil) to divide 2763 חָרַם Deut. 7:2 ב וּנְתָנָם יְהוָה אֱלֹהֶיךָ, לְפָנֶיךָ--וְהִכִּיתָם: הַחֲרֵם תַּחֲרִים אֹתָם, לֹא-תִכְרֹת לָהֶם בְּרִית וְלֹא תְחָנֵּם. 2 and when the LORD thy God shall deliver them up before thee, and thou shalt smite them; then thou shalt utterly destroy them; thou shalt make no covenant with them, nor show mercy unto them;

51916 תַּחֲרִימוּ 2 פֶּן-תַּחֲרִימוּ Verb - Hiphil Imperfect - second person masculine plural 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate ; 1a) (Hiphil) ; 1a1) to prohibit (for common use), ban ; 1a2) to consecrate, devote, dedicate for destruction ; 1a3) to exterminate, completely destroy ; 1b) (Hophal) ; 1b1) to be put under the ban, be devoted to destruction ; 1b2) to be devoted, be forfeited ; 1b3) to be completely destroyed ; 2) to split, slit, mutilate (a part of the body) ; 2a) (Qal) to mutilate ; 2b) (Hiphil) to divide 2763 חָרַם Jos. 6:18; Jdg. 21:11 יח וְרַק-אַתֶּם שִׁמְרוּ מִן-הַחֵרֶם, פֶּן-תַּחֲרִימוּ וּלְקַחְתֶּם מִן-הַחֵרֶם; וְשַׂמְתֶּם אֶת-מַחֲנֵה יִשְׂרָאֵל, לְחֵרֶם, וַעֲכַרְתֶּם, אוֹתוֹ. 18 And ye, in any wise keep yourselves from the devoted thing, lest ye make yourselves accursed by taking of the devoted thing, so should ye make the camp of Israel accursed, and trouble it.

51917 תַּחֲרִימֵם 1 Verb - Hiphil Imperfect - second person masculine singular | third person masculine plural 1) to ban, devote, destroy utterly, completely destroy, dedicate for destruction, exterminate ; 1a) (Hiphil) ; 1a1) to prohibit (for common use), ban ; 1a2) to consecrate, devote, dedicate for destruction ; 1a3) to exterminate, completely destroy ; 1b) (Hophal) ; 1b1) to be put under the ban, be devoted to destruction ; 1b2) to be devoted, be forfeited ; 1b3) to be completely destroyed ; 2) to split, slit, mutilate (a part of the body) ; 2a) (Qal) to mutilate ; 2b) (Hiphil) to divide 2763 חָרַם Deut. 20:17 יז כִּי-הַחֲרֵם תַּחֲרִימֵם, הַחִתִּי וְהָאֱמֹרִי הַכְּנַעֲנִי וְהַפְּרִזִּי, הַחִוִּי, וְהַיְבוּסִי--כַּאֲשֶׁר צִוְּךָ, יְהוָה אֱלֹהֶיךָ. 17 but thou shalt utterly destroy them: the Hittite, and the Amorite, the Canaanite, and the Perizzite, the Hivite, and the Jebusite; as the LORD thy God hath commanded thee;

51918 תַּחֲרִישׁ 1 Verb - Hiphil Imperfect - second person masculine singular 1) to cut in, plough, engrave, devise ; 1a) (Qal) ; 1a1) to cut in, engrave ; 1a2) to plough ; 1a3) to devise ; 1b) (Niphal) to be ploughed ; 1c) (Hiphil) to plot evil ; 2) to be silent, be dumb, be speechless, be deaf ; 2a) (Qal) ; 2a1) to be silent ; 2a2) to be deaf ; 2b) (Hiphil) ; 2b1) to be silent, keep quiet ; 2b2) to make silent ; 2b3) to be deaf, show deafness ; 2c) (Hithpael) to remain silent 2790 חָרַשׁ Hab. 1:13 יג טְהוֹר עֵינַיִם מֵרְאוֹת רָע, וְהַבִּיט אֶל-עָמָל לֹא תוּכָל: לָמָּה תַבִּיט, בּוֹגְדִים--תַּחֲרִישׁ, בְּבַלַּע רָשָׁע צַדִּיק מִמֶּנּוּ. 13 Thou that art of eyes too pure to behold evil, and that canst not look on mischief, wherefore lookest Thou, when they deal treacherously, and holdest Thy peace, when the wicked swalloweth up the man that is more righteous than he;

51919 תַּחֲרִישׁוּן 2 Verb - Hiphil Imperfect - second person masculine plural | paragogic nun 1) to cut in, plough, engrave, devise ; 1a) (Qal) ; 1a1) to cut in, engrave ; 1a2) to plough ; 1a3) to devise ; 1b) (Niphal) to be ploughed ; 1c) (Hiphil) to plot evil ; 2) to be silent, be dumb, be speechless, be deaf ; 2a) (Qal) ; 2a1) to be silent ; 2a2) to be deaf ; 2b) (Hiphil) ; 2b1) to be silent, keep quiet ; 2b2) to make silent ; 2b3) to be deaf, show deafness ; 2c) (Hithpael) to remain silent 2790 חָרַשׁ Exod. 14:14; Job 13:5 יד יְהוָה, יִלָּחֵם לָכֶם; וְאַתֶּם, תַּחֲרִשׁוּן. {פ} 14 The LORD will fight for you, and ye shall hold your peace.' {P}

51920 תַּחֲרִישִׁי 1 Verb - Hiphil Imperfect - second feminine singular l 1) to cut in, plough, engrave, devise ; 1a) (Qal) ; 1a1) to cut in, engrave ; 1a2) to plough ; 1a3) to devise ; 1b) (Niphal) to be ploughed ; 1c) (Hiphil) to plot evil ; 2) to be silent, be dumb, be speechless, be deaf ; 2a) (Qal) ; 2a1) to be silent ; 2a2) to be deaf ; 2b) (Hiphil) ; 2b1) to be silent, keep quiet ; 2b2) to make silent ; 2b3) to be deaf, show deafness ; 2c) (Hithpael) to remain silent 2790 חָרַשׁ Est. 4:14 ד כִּי אִם־הַחֲרֵשׁ תַּחֲרִישִׁי, בָּעֵת הַזֹּאת--רֶוַח וְהַצָּלָה יַעֲמוֹד לַיְּהוּדִים מִמָּקוֹם אַחֵר, וְאַתְּ וּבֵית־אָבִיךְ תֹּאבֵדוּ; וּמִי יוֹדֵעַ--אִם־לְעֵת כָּזֹאת, הִגַּעַתְּ לַמַּלְכוּת. 14 For if thou altogether holdest thy peace at this time, then will relief and deliverance arise to the Jews from another place, but thou and thy father's house will perish; and who knoweth whether thou art not come to royal estate for such a time as this?'

51921 תֶּחֱרָף 1 Verb - Qal Imperfect - third person feminine singular 1) to reproach, taunt, blaspheme, defy, jeopardise, rail, upbraid; 1a) (Qal) to reproach ; 1b) (Piel) to reproach, defy, taunt ; 2) (Qal) to winter, spend harvest time, remain in harvest time ; 3) (Niphal) to acquire, be betrothed 2778 חָרַף Isa. 18:6 ו יֵעָזְבוּ יַחְדָּו לְעֵיט הָרִים, וּלְבֶהֱמַת הָאָרֶץ; וְקָץ עָלָיו הָעַיִט, וְכָל־בֶּהֱמַת הָאָרֶץ עָלָיו תֶּחֱרָף. {ס}
6 They shall be left together unto the ravenous birds of the mountains, and to the beasts of the earth; and the ravenous birds shall summer upon them, and all the beasts of the earth shall winter upon them. {S}

51922 תֶּחֱרָץ 1 Verb - Qal Imperfect - second person masculine singular 1) to cut, sharpen, decide, decree, determine, maim, move, be decisive, be mutilated ; 1a)(Qal) ; 1a1) to cut, mutilate ; 1a2) to sharpen ; 1a3) to decide ; 1b) (Niphal) to be decisive 2782 חָרַץ 2 Sam. 5:24 כד וִיהִי בשמעך (כְּשָׁמְעֲךָ) אֶת־קוֹל צְעָדָה, בְּרָאשֵׁי הַבְּכָאִים--אָז תֶּחֱרָץ: כִּי אָז, יָצָא יְהוָה לְפָנֶיךָ, לְהַכּוֹת, בְּמַחֲנֵה פְלִשְׁתִּים.
24 And it shall be, when thou hearest the sound of marching in the tops of the mulberry-trees, that then thou shalt bestir thyself; for then is the LORD gone out before thee to smite the host of the Philistines.'

51923 תַּחֲרֹשׁ 1 לֹא־תַחֲרֹשׁ Verb - Qal Imperfect - second person masculine singular 1) to cut in, plough, engrave, devise ; 1a) (Qal) ; 1a1) to cut in, engrave ; 1a2) to plough ; 1a3) to devise ; 1b) (Niphal) to be ploughed ; 1c) (Hiphil) to plot evil ; 2) to be silent, be dumb, be speechless, be deaf ; 2a) (Qal) ; 2a1) to be silent ; 2a2) to

be deaf ; 2b) (Hiphil) ; 2b1) to be silent, keep quiet ; 2b2) to make silent ; 2b3) to be deaf,
show deafness ; 2c) (Hithpael) to remain silent 2790 חָרַשׁ Deut. 22:10
י לֹא־תַחֲרֹשׁ בְּשׁוֹר־וּבַחֲמֹר, יַחְדָּו. 10 Thou shalt not plow with an ox and an ass together.
51924 תַּחֲרֵשׁ 1 אַל־תַּחֲרֵשׁ Verb - Hiphil Imperfect Jussive - second
person masculine singular 1) to cut in, plough, engrave, devise ; 1a) (Qal) ; 1a1) to cut
in, engrave ; 1a2) to plough ; 1a3) to devise ; 1b) (Niphal) to be ploughed ; 1c) (Hiphil) to
plot evil ; 2) to be silent, be dumb, be speechless, be deaf ; 2a) (Qal) ; 2a1) to be silent ; 2a2)
to be deaf ; 2b) (Hiphil) ; 2b1) to be silent, keep quiet ; 2b2) to make silent ; 2b3) to be deaf,
show deafness ; 2c) (Hithpael) to remain silent 2790 חָרַשׁ 1 Sam. 7:8
ח וַיֹּאמְרוּ בְנֵי־יִשְׂרָאֵל, אֶל־שְׁמוּאֵל, אַל-תַּחֲרֵשׁ מִמֶּנּוּ, מִזְּעֹק אֶל־יְהוָה אֱלֹהֵינוּ; וְיֹשִׁעֵנוּ, מִיַּד פְּלִשְׁתִּים.
8 And the children of Israel said to Samuel: 'Cease not to cry unto the LORD our God for us,
that He save us out of the hand of the Philistines.'
51925 תַּחֲרֹשׁ 1 אַל־תַּחֲרֹשׁ Verb - Qal Imperfect - second person
masculine singular 1) to cut in, plough, engrave, devise ; 1a) (Qal) ; 1a1) to cut in,
engrave ; 1a2) to plough ; 1a3) to devise ; 1b) (Niphal) to be ploughed ; 1c) (Hiphil) to plot
evil ; 2) to be silent, be dumb, be speechless, be deaf ; 2a) (Qal) ; 2a1) to be silent ; 2a2) to
be deaf ; 2b) (Hiphil) ; 2b1) to be silent, keep quiet ; 2b2) to make silent ; 2b3) to be deaf,
show deafness ; 2c) (Hithpael) to remain silent 2790 חָרַשׁ Prov. 3:29
כט אַל-תַּחֲרֹשׁ עַל-רֵעֲךָ רָעָה; וְהוּא-יוֹשֵׁב לָבֶטַח אִתָּךְ. 29 Devise not evil against thy
neighbour, seeing he dwelleth securely by thee.
51926 תֶּחֱרַשׁ 5 אַל־תֶּחֱרַשׁ Verb - Qal Imperfect - second person
masculine singular 1) to cut in, plough, engrave, devise ; 1a) (Qal) ; 1a1) to cut in,
engrave ; 1a2) to plough ; 1a3) to devise ; 1b) (Niphal) to be ploughed ; 1c) (Hiphil) to plot
evil ; 2) to be silent, be dumb, be speechless, be deaf ; 2a) (Qal) ; 2a1) to be silent ; 2a2) to
be deaf ; 2b) (Hiphil) ; 2b1) to be silent, keep quiet ; 2b2) to make silent ; 2b3) to be deaf,
show deafness ; 2c) (Hithpael) to remain silent 2790 חָרַשׁ Psalm 28:1;
35:22; 39:13; 83:2; 109:1 א לְדָוִד, אֵלֶיךָ יְהוָה אֶקְרָא-- צוּרִי, אַל-תֶּחֱרַשׁ מִמֶּנִּי: פֶּן-תֶּחֱשֶׁה
מִמֶּנִּי; וְנִמְשַׁלְתִּי, עִם-יוֹרְדֵי בוֹר. 1 [A Psalm] of David. Unto thee, O LORD, do I call; my
Rock, be not Thou deaf unto me; {N} lest, if Thou be silent unto me, I become like them that
go down into the pit.
51927 תֵּחָרֵשׁ 2 Verb - Niphal Imperfect - third person feminine singular
1) to cut in, plough, engrave, devise ; 1a) (Qal) ; 1a1) to cut in, engrave ; 1a2) to plough ;
1a3) to devise ; 1b) (Niphal) to be ploughed ; 1c) (Hiphil) to plot evil ; 2) to be silent, be
dumb, be speechless, be deaf ; 2a) (Qal) ; 2a1) to be silent ; 2a2) to be deaf ; 2b) (Hiphil) ;
2b1) to be silent, keep quiet ; 2b2) to make silent ; 2b3) to be deaf, show deafness ; 2c)
(Hithpael) to remain silent 2790 חָרַשׁ Jer. 26:18; Mic. 3:12 יח
מיכיה (מִיכָה), הַמּוֹרַשְׁתִּי, הָיָה נִבָּא, בִּימֵי חִזְקִיָּהוּ מֶלֶךְ־יְהוּדָה; וַיֹּאמֶר אֶל־כָּל־עַם יְהוּדָה לֵאמֹר כֹּה־
אָמַר יְהוָה צְבָאוֹת, צִיּוֹן שָׂדֶה תֵחָרֵשׁ וִירוּשָׁלַיִם עִיִּים תִּהְיֶה, וְהַר הַבַּיִת, לְבָמוֹת יָעַר. 18 'Micah
the Morashtite prophesied in the days of Hezekiah king of Judah; and he spoke to all the
people of Judah, saying: Thus saith the LORD of hosts: Zion shall be plowed as a field, and
Jerusalem shall become heaps, and the mountain

51928 תֶּחֱרַשְׁנָה 1 Verb - Qal Imperfect - third person feminine plural 1) to cut in, plough, engrave, devise ; 1a) (Qal) ; 1a1) to cut in, engrave ; 1a2) to plough ; 1a3) to devise ; 1b) (Niphal) to be ploughed ; 1c) (Hiphil) to plot evil ; 2) to be silent, be dumb, be speechless, be deaf ; 2a) (Qal) ; 2a1) to be silent ; 2a2) to be deaf ; 2b) (Hiphil) ; 2b1) to be silent, keep quiet ; 2b2) to make silent ; 2b3) to be deaf, show deafness ; 2c) (Hithpael) to remain silent 2790 חָרַשׁ Mic. 7:16 טז יִרְאוּ גוֹיִם וְיֵבֹשׁוּ, מִכֹּל גְּבוּרָתָם; יָשִׂימוּ יָד עַל פֶּה, אָזְנֵיהֶם תֶּחֱרַשְׁנָה. 16 The nations shall see and be put to shame for all their might; they shall lay their hand upon their mouth, their ears shall be deaf.

51929 תַּחְשׂוֹךְ 1 אִם־תַּחְשׂוֹךְ Verb - Qal Imperfect - second person masculine singular 1) to withhold, restrain, hold back, keep in check, refrain ; 1a) (Qal) ; 1a1) to withhold, keep back, keep for oneself, keep from, hold in check, refrain, spare, reserve ; 1a2) to restrain, check ; 1b) (Niphal) to assuage, be spared 2820 חָשַׂךְ Prov. 24:11 יא הַצֵּל, לְקֻחִים לַמָּוֶת; וּמָטִים לַהֶרֶג, אִם-תַּחְשׂוֹךְ. 11 Deliver them that are drawn unto death; and those that are ready to be slain wilt thou forbear to rescue?

51930 תַּחְשְׂכִי 1 אַל־תַּחְשְׂכִי Verb - Qal Imperfect - second person feminine singular 1) to withhold, restrain, hold back, keep in check, refrain ; 1a) (Qal) ; 1a1) to withhold, keep back, keep for oneself, keep from, hold in check, refrain, spare, reserve ; 1a2) to restrain, check ; 1b) (Niphal) to assuage, be spared 2820 חָשַׂךְ Isa. 54:2 ב הַרְחִיבִי מְקוֹם אָהֳלֵךְ, וִירִיעוֹת מִשְׁכְּנוֹתַיִךְ יַטּוּ--אַל-תַּחְשֹׂכִי; הַאֲרִיכִי, מֵיתָרַיִךְ, וִיתֵדֹתַיִךְ, חַזֵּקִי. 2 Enlarge the place of thy tent, and let them stretch forth the curtains of thy habitations, spare not; lengthen thy cords, and strengthen thy stakes.

51931 תַּחְשֹׂךְ 1 אַל־תַּחְשֹׂךְ Verb - Qal Imperfect - second person masculine singular 1) to withhold, restrain, hold back, keep in check, refrain ; 1a) (Qal) ; 1a1) to withhold, keep back, keep for oneself, keep from, hold in check, refrain, spare, reserve ; 1a2) to restrain, check ; 1b) (Niphal) to assuage, be spared 2820 חָשַׂךְ Isa. 58:1 א קְרָא בְגָרוֹן אַל־תַּחְשֹׂךְ, כַּשּׁוֹפָר הָרֵם קוֹלֶךָ; וְהַגֵּד לְעַמִּי פִּשְׁעָם, וּלְבֵית יַעֲקֹב חַטֹּאתָם. 1 Cry aloud, spare not, lift up thy voice like a horn, and declare unto My people their transgression, and to the house of Jacob their sins.

51932 תָּחַשׁ 5 Noun - masculine singular 1) a kind of leather, skin, or animal hide ; 1a) perhaps the animal yielding the skin ; 1a1) perhaps the badger or dugong, dolphin, or sheep, or a now extinct animal 8476 תַּ֫חַשׁ Num. 4:8, 10ff; Ezek. 16:10 ח וּפָרְשׂוּ עֲלֵיהֶם, בֶּגֶד תּוֹלַעַת שָׁנִי, וְכִסּוּ אֹתוֹ, בְּמִכְסֵה עוֹר תָּחַשׁ; וְשָׂמוּ, אֶת-בַּדָּיו. 8 And they shall spread upon them a cloth of scarlet, and cover the same with a covering of sealskin, and shall set the staves thereof.

51933 תַּחַשׁ 3 וְאֶת־תַּחַשׁ Noun - masculine singular / cf 8477 Tahash Noun proper - masculine singular 1) a kind of leather, skin, or animal hide ; 1a) perhaps the animal yielding the skin ; 1a1) perhaps the badger or dugong, dolphin, or sheep, or a now extinct animal 8476 תַּ֫חַשׁ Gen. 22:24; Num. 4:6, 14 כד וּפִילַגְשׁוֹ, וּשְׁמָהּ רְאוּמָה; וַתֵּלֶד גַּם־הִוא אֶת־טֶבַח וְאֶת־גַּחַם, וְאֶת־תַּחַשׁ וְאֶת־מַעֲכָה. {פ} 24 And his concubine, whose name was Reumah, she also bore Tebah, and Gaham, and Tahash, and Maacah. {P}

51934 תַּחְשֹׁב 1 Verb - Qal Imperfect - third person feminine singular
1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count ; 1a) (Qal) ; 1a1) to think, account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute, reckon ; 1a4) to esteem, value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted, be thought, be esteemed ; 1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c) (Piel) ; 1c1) to think upon, consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to count, reckon ; 1d) (Hithpael) to be considered 2803 חָשַׁב Psalm 52:4 ד הַוּוֹת, תַּחְשֹׁב
לְשׁוֹנֶךָ; כְּתַעַר מְלֻטָּשׁ, עֹשֵׂה רְמִיָּה. 4 Thy tongue deviseth destruction; like a sharp razor, working deceitfully.

51935 תֵּחָשֶׁב 1 Verb - Niphal Imperfect - third person feminine singular
1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count ; 1a) (Qal) ; 1a1) to think, account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute, reckon ; 1a4) to esteem, value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted, be thought, be esteemed ; 1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c) (Piel) ; 1c1) to think upon, consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to count, reckon ; 1d) (Hithpael) to be considered 2803 חָשַׁב Prov. 27:14 יד מְבָרֵךְ רֵעֵהוּ,
בְּקוֹל גָּדוֹל--בַּבֹּקֶר הַשְׁכֵּים: קְלָלָה, תֵּחָשֶׁב לוֹ. 14 He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him.

51936 תֵּחָשֵׁב 3 Verb - Niphal Imperfect - third person feminine singular
1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count ; 1a) (Qal) ; 1a1) to think, account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute, reckon ; 1a4) to esteem, value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted, be thought, be esteemed ; 1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c) (Piel) ; 1c1) to think upon, consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to count, reckon ; 1d) (Hithpael) to be considered 2803 חָשַׁב Deut. 2:20; Jos. 13:3; 2 Sam. 4:2
20 כ אֶרֶץ־רְפָאִים תֵּחָשֵׁב, אַף־הִוא: רְפָאִים יָשְׁבוּ־בָהּ, לְפָנִים, וְהָעַמֹּנִים, יִקְרְאוּ לָהֶם זַמְזֻמִּים.
That also is accounted a land of Rephaim: Rephaim dwelt therein aforetime; but the Ammonites call them Zamzummim,

51937 תַּחְשֹׁבוּ 1 Verb - Qal Imperfect - second person masculine plural
1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count ; 1a) (Qal) ; 1a1) to think, account ; 1a2) to plan, devise, mean ; 1a3) to charge, impute, reckon ; 1a4) to esteem, value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be accounted, be thought, be esteemed ; 1b2) to be computed, be reckoned ; 1b3) to be imputed ; 1c) (Piel) ; 1c1) to think upon, consider, be mindful of ; 1c2) to think to do, devise, plan ; 1c3) to count, reckon ; 1d) (Hithpael) to be considered 2803 חָשַׁב Job 6:26 כו הַלְהוֹכַח מִלִּים
תַּחְשֹׁבוּ; וּלְרוּחַ, אִמְרֵי נֹאָשׁ. 26 Do ye hold words to be an argument, but the speeches of one that is desperate to be wind? 26 Do ye hold words to be an argument, but the speeches of one that is desperate to be wind?

51938 תַּחְשְׁבוּ 2 אַל־תַּחְשְׁבוּ Verb - Qal Imperfect - second person masculine plural 1) to think, plan, esteem, calculate, invent, make a judgment, imagine, count ; 1a) (Qal) ; 1a1) to think, account ; 1a2) to plan, devise, mean ; 1a3) to charge,

impute, reckon ; 1a4) to esteem, value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1) to be
accounted, be thought, be esteemed ; 1b2) to be computed, be reckoned ; 1b3) to be imputed ;
1c) (Piel) ; 1c1) to think upon, consider, be mindful of ; 1c2) to think to do, devise, plan ;
1c3) to count, reckon ; 1d) (Hithpael) to be considered 2803 חָשַׁב Zech.
7:10; 8:17 י וְאַלְמָנָה וְיָתוֹם גֵּר וְעָנִי, אַל־תַּעֲשֹׁקוּ; וְרָעַת אִישׁ אָחִיו, אַל־תַּחְשְׁבוּ בִּלְבַבְכֶם.
10 and oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of
you devise evil against his brother in your heart.
51939 תְּחַשְּׁבוּן 1 מַה־תְּחַשְּׁבוּן Verb - Piel Imperfect - second person
masculine plural | Paragogic nun 1) to think, plan, esteem, calculate, invent, make a
judgment, imagine, count ; 1a) (Qal) ; 1a1) to think, account ; 1a2) to plan, devise, mean ;
1a3) to charge, impute, reckon ; 1a4) to esteem, value, regard ; 1a5) to invent ; 1b) (Niphal) ;
1b1) to be accounted, be thought, be esteemed ; 1b2) to be computed, be reckoned ; 1b3) to
be imputed ; 1c) (Piel) ; 1c1) to think upon, consider, be mindful of ; 1c2) to think to do,
devise, plan ; 1c3) to count, reckon ; 1d) (Hithpael) to be considered 2803 חָשַׁב
Nah. 1:9 ט מַה־תְּחַשְּׁבוּן, אֶל־יְהוָה־־כָּלָה, הוּא עֹשֶׂה; לֹא־תָקוּם פַּעֲמַיִם, צָרָה. 9 What
do ye devise against the LORD? He will make a full end; trouble shall not rise up the second
time.
51940 תַּחְשְׁבֻנִי 1 Verb - Qal Imperfect - third person feminine plural | first
person common singular 1) to think, plan, esteem, calculate, invent, make a judgment,
imagine, count ; 1a) (Qal) ; 1a1) to think, account ; 1a2) to plan, devise, mean ; 1a3) to
charge, impute, reckon ; 1a4) to esteem, value, regard ; 1a5) to invent ; 1b) (Niphal) ; 1b1)
to be accounted, be thought, be esteemed ; 1b2) to be computed, be reckoned ; 1b3) to be
imputed ; 1c) (Piel) ; 1c1) to think upon, consider, be mindful of ; 1c2) to think to do, devise,
plan ; 1c3) to count, reckon ; 1d) (Hithpael) to be considered 2803 חָשַׁב
Job 19:15 טו גָּרֵי בֵיתִי וְאַמְהֹתַי, לְזָר תַּחְשְׁבֻנִי; נָכְרִי, הָיִיתִי בְעֵינֵיהֶם. 15 They that
dwell in my house, and my maids, count me for a stranger; I am become an alien in their sight.
51941 תֶּחֱשֶׁה 2 פֶּן־תֶּחֱשֶׁה Verb - Qal Imperfect - second person
masculine singular 1) to be silent, quiet, still, inactive ; 1a) (Qal) to be silent, be still ;
1b) (Hiphil) ; 1b1) to be silent, exhibit silence ; 1b2) to show inactivity, be inactive ; 1b3) to
make silent, make quiet, cause to be still 2814 חָשָׁה Psalm 28:1; Isa. 64:11
א לְדָוִד, אֵלֶיךָ יְהוָה אֶקְרָא-- צוּרִי, אַל-תֶּחֱרַשׁ מִמֶּנִּי: פֶּן-תֶּחֱשֶׁה מִמֶּנִּי; וְנִמְשַׁלְתִּי, עִם-יוֹרְדֵי בוֹר.
1 [A Psalm] of David. Unto thee, O LORD, do I call; my Rock, be not Thou deaf unto me; {N}
lest, if Thou be silent unto me, I become like them that go down into the pit.
51942 תְּחָשִׁים 5 Noun - masculine plural 1) a kind of leather, skin,
or animal hide ; 1a) perhaps the animal yielding the skin ; 1a1) perhaps the badger or dugong,
dolphin, or sheep, or a now extinct animal 8476 תַּחַשׁ Exod. 25:5; 26:14;
35:7, 23; 36:19 ה וְעֹרֹת אֵילִם מְאָדָּמִים וְעֹרֹת תְּחָשִׁים, וַעֲצֵי שִׁטִּים. 5 and rams' skins
dyed red, and sealskins, and acacia-wood;
51943 תֶּחְשַׁכְנָה 1 Verb - Qal Imperfect - third person feminine plural
1) to be or become dark, grow dim, be darkened, be black, be hidden ; 1a) (Qal) ; 1a1) to be
or grow dark ; 1a2) to have a dark colour ; 1a3) to grow dim ; 1b) (Hiphil) ; 1b1) to make

dark, cause to be dark ; 1b2) to hide, conceal ; 1b3) to obscure, confuse (fig.) 2821
חָשַׁךְ Psalm 69:24 כד תֶּחְשַׁכְנָה עֵינֵיהֶם, מֵרְאוֹת; וּמָתְנֵיהֶם, תָּמִיד הַמְעַד. 24
Let their eyes be darkened, that they see not; and make their loins continually to totter.

51944 תֶּחְשַׁךְ 1 לֹא־תֶחְשַׁךְ Verb - Qal Imperfect - third person
feminine singular 1) to be or become dark, grow dim, be darkened, be black, be hidden ;
1a) (Qal) ; 1a1) to be or grow dark ; 1a2) to have a dark colour ; 1a3) to grow dim ; 1b)
(Hiphil) ; 1b1) to make dark, cause to be dark ; 1b2) to hide, conceal ; 1b3) to obscure,
confuse (fig.) 2821 חָשַׁךְ Eccl. 12:2 ב עַד אֲשֶׁר לֹא־תֶחְשַׁךְ הַשֶּׁמֶשׁ,
וְהָאוֹר, וְהַיָּרֵחַ, וְהַכּוֹכָבִים; וְשָׁבוּ הֶעָבִים, אַחַר הַגָּשֶׁם. 2 Before the sun, and the light, and
the moon, and the stars, are darkened, and the clouds return after the rain;

51945 תָּחַת 2 Noun - masculine singular 1) the under part, beneath,
instead of, as, for, for the sake of, flat, unto, where, whereas n m ; 1a) the under part adv
accus ; 1b) beneath prep ; 1c) under, beneath ; 1c1) at the foot of (idiom) ; 1c2) sweetness,
subjection, woman, being burdened or oppressed (fig) ; 1c3) of subjection or conquest ; 1d)
what is underone, the place in whichone stands ; 1d1) inone's place, the place in whichone
stands (idiom with reflexive pronoun) ; 1d2) in place of, instead of (in transferred sense) ;
1d3) in place of, in exchange or return for (of things mutually interchanged) ; conj ; 1e)
instead of, instead of that ; 1f) in return for that, because that in compounds ; 1g) in, under,
into the place of (after verbs of motion) ; 1h) from under, from beneath, from under the hand
of, from his place, under, beneath 8478 תַּ֫חַת Gen. 49:25; Deut. 33:13
כה מֵאֵל אָבִיךָ וְיַעְזְרֶךָּ, וְאֵת שַׁדַּי וִיבָרְכֶךָּ, בִּרְכֹת שָׁמַיִם מֵעָל, בִּרְכֹת תְּהוֹם רֹבֶצֶת תָּחַת; בִּרְכֹת שָׁדַיִם,
וָרָחַם. 25 Even by the God of thy father, who shall help thee, and by the Almighty, who
shall bless thee, with blessings of heaven above, blessings of the deep that coucheth beneath,
blessings of the breasts, and of the womb.

51946 תַּחַת־ 8 תַּחַת־יָדְךָ Preposition 1) the under part,
beneath, instead of, as, for, for the sake of, flat, unto, where, whereas n m ; 1a) the under part
adv accus ; 1b) beneath prep ; 1c) under, beneath ; 1c1) at the foot of (idiom) ; 1c2)
sweetness, subjection, woman, being burdened or oppressed (fig) ; 1c3) of subjection or
conquest ; 1d) what is underone, the place in whichone stands ; 1d1) inone's place, the place
in whichone stands (idiom with reflexive pronoun) ; 1d2) in place of, instead of (in
transferred sense) ; 1d3) in place of, in exchange or return for (of things mutually
interchanged) ; conj ; 1e) instead of, instead of that ; 1f) in return for that, because that in
compounds ; 1g) in, under, into the place of (after verbs of motion) ; 1h) from under, from
beneath, from under the hand of, from his place, under, beneath 8478 תַּ֫חַת
1 Sam. 21:9; 31:13; 2 Chr. 36:1; Psalms 8:7; Eccl. 8:17; 9:11; Isa. 3:24; 55:13 ט וַיֹּאמֶר
דָּוִד לַאֲחִימֶלֶךְ, וְאִין יֶשׁ־פֹּה תַחַת־יָדְךָ חֲנִית אוֹ־חָרֶב: כִּי גַם־חַרְבִּי וְגַם־כֵּלַי לֹא־לָקַחְתִּי בְיָדִי, כִּי־הָיָה
דְבַר־הַמֶּלֶךְ נָחוּץ. {ס} 9 And David said unto Ahimelech: 'And is there peradventure
here under thy hand spear or sword? for I have neither brought my sword nor my weapons
with me, because the king's business required haste.' {S}

51947 תַּחַת־ 256 Preposition 1) the under part, beneath, instead of,
as, for, for the sake of, flat, unto, where, whereas n m ; 1a) the under part adv accus ; 1b)

beneath prep ; 1c) under, beneath ; 1c1) at the foot of (idiom) ; 1c2) sweetness, subjection, woman, being burdened or oppressed (fig) ; 1c3) of subjection or conquest ; 1d) what is underone, the place in whichone stands ; 1d1) inone's place, the place in whichone stands (idiom with reflexive pronoun) ; 1d2) in place of, instead of (in transferred sense) ; 1d3) in place of, in exchange or return for (of things mutually interchanged) ; conj ; 1e) instead of, instead of that ; 1f) in return for that, because that in compounds ; 1g) in, under, into the place of (after verbs of motion) ; 1h) from under, from beneath, from under the hand of, from his place, under, beneath 8478 תַּ֫חַת Gen. 4:25; 7:19; 16:9; 18:4, 8; 21:15; 22:13; 24:2, 9; 30:15; 35:4, 8; 41:35; 44:4, 33; 47:29; Exod. 21:20, 23ff, 36f; 23:5; 24:4; 25:35; 26:19, 21, 25, 33; 27:5; 32:19; 36:24, 26, 30; 37:21; 38:4; Lev. 14:42; 16:32; 22:27; 24:18, 20; 27:32; Num. 3:12, 41, 45; 5:19f, 29; 6:18; 8:16, 18; 22:27; 25:13; 32:14; Deut. 2:25; 3:17; 4:11, 19, 49; 21:14; 22:29; 28:47, 62; Jos. 4:9; 11:3, 17; 12:3; 13:5; 24:26; Jdg. 1:7; 3:30; 4:5; 6:11, 19; Ruth 2:12; 1 Sam. 2:20; 14:2; 21:4f, 9; 22:6; 24:20; 25:21; 26:21; 31:13; 2 Sam. 16:12; 17:25; 18:9; 19:14; 22:10, 39; 1 Kings 2:35; 3:7; 5:5, 15, 17; 7:44; 8:6, 20; 13:14; 19:4f; 20:39, 42; 2 Kings 10:24; 14:21; 17:24; 22:17; 23:30, 34; 1 Chr. 6:9, 22; 10:12; 17:1; 29:23f; 2 Chr. 4:3; 5:7; 6:10; 21:12; 26:1; 34:25; 36:1; Est. 2:4, 17; Job 16:4; 20:12; 28:24; 30:7, 14; 31:40; 34:26; 37:3; 40:21; 41:3; Psalm 8:7; 10:7; 18:10, 39; 35:12; 38:21; 45:17; 47:4; 66:17; 106:42; 109:4f; 140:4; Prov. 1:29; 17:13; 30:21ff; Eccl. 1:3, 9, 13f; 2:3, 11, 17ff, 22; 3:1, 16; 4:1, 3, 7, 15; 5:12, 17; 6:1, 12; 7:6; 8:9, 15, 17; 9:3, 6, 9, 11, 13; 10:5; Cant. 2:6; 4:11; 8:3, 5; Isa. 3:6, 24; 10:4; 24:5; 43:4; 53:12; 55:13; 57:5; 60:15, 17; 61:3, 7; Jer. 3:6, 13; 5:19; 18:20; 22:11; 29:19, 26; 37:1; 38:11f; 50:7; 52:20; Lam. 3:34; Ezek. 4:15; 10:2, 8, 20f; 16:32; 20:37; 32:27; 36:34; Daniel 9:12; Hos. 4:13; Joel 1:17; Mic. 4:4; Hab. 3:7; Zeph. 2:10; Zech. 3:10; Mal. 3:21

כה וַיֵּדַע אָדָם עוֹד, אֶת־אִשְׁתּוֹ, וַתֵּלֶד בֵּן, וַתִּקְרָא אֶת־שְׁמוֹ שֵׁת: כִּי שָׁת־לִי אֱלֹהִים, זֶרַע אַחֵר--תַּחַת הֶבֶל, כִּי הֲרָגוֹ קָיִן. 25 And Adam knew his wife again; and she bore a son, and called his name Seth: 'for God hath appointed me another seed instead of Abel; for Cain slew him.'

51948 תֵּחָת 2 Verb - Niphal Imperfect - third person feminine singular 1) to be shattered, be dismayed, be broken, be abolished, be afraid ; 1a) (Qal) ; 1a1) to be shattered, be broken ; 1a2) to be dismayed ; 1b) (Niphal) to be broken, be dismayed ; 1c) (Piel) to be shattered, be dismayed, be scared ; 1d) (Hiphil) ; 1d1) to cause to be dismayed ; 1d2) to dismay, terrify ; 1d3) to shatter 2865 חָתַת Deut. 31:8; Isa. 51:6

8 ח וַיהוָה הוּא הַהֹלֵךְ לְפָנֶיךָ, הוּא יִהְיֶה עִמָּךְ--לֹא יַרְפְּךָ, וְלֹא יַעַזְבֶךָּ; לֹא תִירָא, וְלֹא תֵחָת. And the LORD, He it is that doth go before thee; He will be with thee, He will not fail thee, neither forsake thee; fear not, neither be dismayed.'

51949 תֵּחַת 1 לֹא־תֵחַת Verb - Niphal Imperfect - second person masculine singular 1) to be shattered, be dismayed, be broken, be abolished, be afraid ; 1a) (Qal) ; 1a1) to be shattered, be broken ; 1a2) to be dismayed ; 1b) (Niphal) to be broken, be dismayed ; 1c) (Piel) to be shattered, be dismayed, be scared ; 1d) (Hiphil) ; 1d1) to cause to be dismayed ; 1d2) to dismay, terrify ; 1d3) to shatter 2865 חָתַת Ezek. 3:9 ט כְּשָׁמִיר חָזָק מִצֹּר, נָתַתִּי מִצְחֶךָ: לֹא־תִירָא אוֹתָם וְלֹא־תֵחַת מִפְּנֵיהֶם, כִּי בֵּית מְרִי הֵמָּה. {פ} 9 As an adamant harder than flint have I made thy forehead; fear them not, neither be dismayed at their looks, for they are a rebellious house.' {P}

51950 תֵּחַת 6 וְאַל־תֵּחָת Verb - Niphal Imperfect - second person
masculine singular 1) to be shattered, be dismayed, be broken, be abolished, be afraid ;
1a) (Qal) ; 1a1) to be shattered, be broken ; 1a2) to be dismayed ; 1b) (Niphal) to be broken,
be dismayed ; 1c) (Piel) to be shattered, be dismayed, be scared ; 1d) (Hiphil) ; 1d1) to
cause to be dismayed ; 1d2) to dismay, terrify ; 1d3) to shatter 2865 חָתַת
Deut. 1:21; Jos. 1:9; 8:1; 1 Chr. 22:13; 28:20; Ezek. 2:6 כא רְאֵה נָתַן יְהוָה אֱלֹהֶיךָ,
21 לְפָנֶיךָ--אֶת־הָאָרֶץ: עֲלֵה רֵשׁ, כַּאֲשֶׁר דִּבֶּר יְהוָה אֱלֹהֵי אֲבֹתֶיךָ לָךְ--אַל־תִּירָא, וְאַל־תֵּחָת.
Behold, the LORD thy God hath set the land before thee; go up, take possession, as the LORD,
the God of thy fathers, hath spoken unto thee; fear not, neither be dismayed.'
51951 תֵּחַת 4 Verb - Niphal Imperfect - second person masculine singular
/ cf 5181 affects; to go down Verb-Qal - Imperfect - third person feminine singular 1) to
be shattered, be dismayed, be broken, be abolished, be afraid ; 1a) (Qal) ; 1a1) to be shattered,
be broken ; 1a2) to be dismayed ; 1b) (Niphal) to be broken, be dismayed ; 1c) (Piel) to be
shattered, be dismayed, be scared ; 1d) (Hiphil) ; 1d1) to cause to be dismayed ; 1d2) to
dismay, terrify ; 1d3) to shatter 2865 חָתַת Prov. 17:10; Jer. 1:17; 30:10;
46:27 י תֵּחַת גְּעָרָה בְמֵבִין-- מֵהַכּוֹת כְּסִיל מֵאָה. 10 A rebuke entereth deeper into a
man of understanding than a hundred stripes into a fool.
51952 תֵּחָתּוּ 3 וְאַל־תֵּחָתּוּ Verb - Niphal Imperfect - second person
masculine plural 1) to be shattered, be dismayed, be broken, be abolished, be afraid ; 1a)
(Qal) ; 1a1) to be shattered, be broken ; 1a2) to be dismayed ; 1b) (Niphal) to be broken, be
dismayed ; 1c) (Piel) to be shattered, be dismayed, be scared ; 1d) (Hiphil) ; 1d1) to cause to
be dismayed ; 1d2) to dismay, terrify ; 1d3) to shatter 2865 חָתַת Jos.
10:25; Isa. 51:7; Jer. 10:2 כה וַיֹּאמֶר אֲלֵיהֶם יְהוֹשֻׁעַ, אַל־תִּירְאוּ וְאַל־תֵּחָתּוּ: חִזְקוּ וְאִמְצוּ--כִּי
כָּכָה יַעֲשֶׂה יְהוָה לְכָל־אֹיְבֵיכֶם, אֲשֶׁר אַתֶּם נִלְחָמִים אוֹתָם. 25 And Joshua said unto them:
'Fear not, nor be dismayed; be strong and of good courage; for thus shall the LORD do to all
your enemies against whom ye fight.'
51953 תֵּחָתּוּ 3 וְאַל־תֵּחָתּוּ Verb - Niphal Imperfect - second person
masculine plural 1) to be shattered, be dismayed, be broken, be abolished, be afraid ; 1a)
(Qal) ; 1a1) to be shattered, be broken ; 1a2) to be dismayed ; 1b) (Niphal) to be broken, be
dismayed ; 1c) (Piel) to be shattered, be dismayed, be scared ; 1d) (Hiphil) ; 1d1) to cause to
be dismayed ; 1d2) to dismay, terrify ; 1d3) to shatter 2865 חָתַת 2 Chr.
20:15, 17; 32:7 טו וַיֹּאמֶר, הַקְשִׁיבוּ כָל־יְהוּדָה וְיֹשְׁבֵי יְרוּשָׁלִַם, וְהַמֶּלֶךְ, יְהוֹשָׁפָט: כֹּה־אָמַר
יְהוָה לָכֶם, אַתֶּם אַל־תִּירְאוּ וְאַל־תֵּחַתּוּ מִפְּנֵי הֶהָמוֹן הָרָב הַזֶּה--כִּי לֹא לָכֶם הַמִּלְחָמָה, כִּי לֵאלֹהִים.
15 and he said: 'Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king
Jehoshaphat: thus saith the LORD unto you: Fear not ye, neither be dismayed by reason of this
great multitude; for the battle is not yours, but God's.
51954 תַּחְתּוֹ 1 תַּחְתָּיוqere particle preposition | suffix third person
masculine singular homonym 1 kethib 1) under 8460 תְּחוֹת 2
Sam. 16:8 ח הֵשִׁיב עָלֶיךָ יְהוָה כֹּל דְּמֵי בֵית־שָׁאוּל, אֲשֶׁר מָלַכְתָּ תַּחְתָּו, וַיִּתֵּן יְהוָה אֶת־
הַמְּלוּכָה, בְּיַד אַבְשָׁלוֹם בְּנֶךָ; וְהִנְּךָ, בְּרָעָתֶךָ, כִּי אִישׁ דָּמִים, אָתָּה. 8 the LORD hath returned
upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD

hath delivered the kingdom into the hand of Absalom thy son; and, behold, thou art taken in
thine own mischief, because thou art a man of blood.'
51955 תַּחַתּוֹ 3 תַּחְתָּיוqere particle preposition | suffix thirs person
masculine singular homonym 1 kethib 1) under 8460 תְּחוֹת 2
Sam. 2:23; 3:12; Job 9:13 כג וַיְמָאֵן לָסוּר, וַיַּכֵּהוּ אַבְנֵר בְּאַחֲרֵי הַחֲנִית אֶל־הַחֹמֶשׁ וַתֵּצֵא
הַחֲנִית מֵאַחֲרָיו, וַיִּפָּל־שָׁם, וַיָּמָת תַּחְתָּו; וַיְהִי כָּל־הַבָּא אֶל־הַמָּקוֹם אֲשֶׁר־נָפַל שָׁם עֲשָׂהאֵל, וַיָּמֹת-־
וַיַּעֲמֹדוּ. 23 Howbeit he refused to turn aside; wherefore Abner with the hinder end of
the spear smote him in the groin, that the spear came out behind him; and he fell down there,
and died in the same place; and it came to pass, that as many as came to the place where
Asahel fell down and died stood still.
51956 תַּחְתּוֹהִי 1 מִן־תַּחְתּוֹהִי Preposition | third person masculine
singular 1) under 8460 תְּחוֹת Dan. 4:11 יא קָרֵא בְחַיִל וְכֵן
אָמַר, גֹּדּוּ אִילָנָא וְקַצִּצוּ עַנְפוֹהִי, אַתַּרוּ עָפְיֵהּ, וּבַדַּרוּ אִנְבֵּהּ; תְּנֻד חֵיוְתָא מִן־תַּחְתּוֹהִי, וְצִפְּרַיָּא מִן־
עַנְפוֹהִי. 11 He cried aloud, and said thus: Hew down the tree, and cut off its branches,
shake off its leaves, and scatter its fruit; let the beasts get away from under it, and the fowls
from its branches.
51957 תְּחֹתוֹהִי 2 Preposition | third person masculine singular 1)
under 8460 תְּחוֹת Dan. 4:9, 18 ט עָפְיֵהּ שַׁפִּיר וְאִנְבֵּהּ שַׂגִּיא, וּמָזוֹן
לְכֹלָּא־בֵהּ; תְּחֹתוֹהִי תַּטְלֵל חֵיוַת בָּרָא, וּבְעַנְפוֹהִי ידרון (יְדוּרָן) צִפְּרֵי שְׁמַיָּא, וּמִנֵּהּ, יִתְּזִין כָּל־בִּשְׂרָא.
9 The leaves thereof were fair, and the fruit thereof much, and in it was food for all; the beasts
of the field had shadow under it, and the fowls of the heaven dwelt in the branches thereof,
and all flesh was fed of it.
51958 תַּחְתּוֹן 3 Adjective - masculine singular 1) lower, lowest,
nether 8481 תַּחְתּוֹן Jos. 16:3; 18:13; 1 Kings 9:17 ג וְיָרַד־יָמָּה אֶל־
גְּבוּל הַיַּפְלֵטִי, עַד גְּבוּל בֵּית־חוֹרֹן תַּחְתּוֹן--וְעַד־גָּזֶר; וְהָיוּ תֹצְאֹתָו, יָמָּה. 3 And it went down
westward to the border of the Japhletites, unto the border of Beth-horon the nether, even unto
Gezer; and the goings out thereof were at the sea.
51959 תַּחְתָּי 2 Preposition | first person common singular 1) the
under part, beneath, instead of, as, for, for the sake of, flat, unto, where, whereas n m ; 1a) the
under part adv accus ; 1b) beneath prep ; 1c) under, beneath ; 1c1) at the foot of (idiom) ;
1c2) sweetness, subjection, woman, being burdened or oppressed (fig) ; 1c3) of subjection or
conquest ; 1d) what is underone, the place in whichone stands ; 1d1) inone's place, the place
in whichone stands (idiom with reflexive pronoun) ; 1d2) in place of, instead of (in
transferred sense) ; 1d3) in place of, in exchange or return for (of things mutually
interchanged) ; conj ; 1e) instead of, instead of that ; 1f) in return for that, because that in
compounds ; 1g) in, under, into the place of (after verbs of motion) ; 1h) from under, from
beneath, from under the hand of, from his place, under, beneath 8478 תַּ֫חַת
Psalm 18:37/36; 144:2 לז תַּרְחִיב צַעֲדִי תַחְתָּי; וְלֹא מָעֲדוּ, קַרְסֻלָּי. 37 Thou hast
enlarged my steps under me, and my feet have not slipped.
51960 תַּחְתָּי 6 Preposition | first person common singular 1) the
under part, beneath, instead of, as, for, for the sake of, flat, unto, where, whereas n m ; 1a) the

under part adv accus ; 1b) beneath prep ; 1c) under, beneath ; 1c1) at the foot of (idiom) ; 1c2) sweetness, subjection, woman, being burdened or oppressed (fig) ; 1c3) of subjection or conquest ; 1d) what is underone, the place in whichone stands ; 1d1) inone's place, the place in whichone stands (idiom with reflexive pronoun) ; 1d2) in place of, instead of (in transferred sense) ; 1d3) in place of, in exchange or return for (of things mutually interchanged) ; conj ; 1e) instead of, instead of that ; 1f) in return for that, because that in compounds ; 1g) in, under, into the place of (after verbs of motion) ; 1h) from under, from beneath, from under the hand of, from his place, under, beneath 8478 תָּ֫חַת
1 Kings 1:30, 35; Neh. 2:14; Psalms 18:40, 48; Ezek. 23:5 ל כִּי כַּאֲשֶׁר נִשְׁבַּעְתִּי לָךְ בַּיהוָה אֱלֹהֵי יִשְׂרָאֵל, לֵאמֹר, כִּי־שְׁלֹמֹה בְנֵךְ יִמְלֹךְ אַחֲרַי, וְהוּא יֵשֵׁב עַל־כִּסְאִי תַּחְתָּי: כִּי כֵּן אֶעֱשֶׂה, הַיּוֹם הַזֶּה. 30 verily as I swore unto thee by the LORD, the God of Israel, saying: Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; verily so will I do this day.'

51961 תַּחְתֶּיהָ 1 Preposition | third person feminine singular 1) the under part, beneath, instead of, as, for, for the sake of, flat, unto, where, whereas n m ; 1a) the under part adv accus ; 1b) beneath prep ; 1c) under, beneath ; 1c1) at the foot of (idiom) ; 1c2) sweetness, subjection, woman, being burdened or oppressed (fig) ; 1c3) of subjection or conquest ; 1d) what is underone, the place in whichone stands ; 1d1) inone's place, the place in whichone stands (idiom with reflexive pronoun) ; 1d2) in place of, instead of (in transferred sense) ; 1d3) in place of, in exchange or return for (of things mutually interchanged) ; conj ; 1e) instead of, instead of that ; 1f) in return for that, because that in compounds ; 1g) in, under, into the place of (after verbs of motion) ; 1h) from under, from beneath, from under the hand of, from his place, under, beneath 8478 תָּ֫חַת
Zech. 14:10 י יִסּוֹב כָּל־הָאָרֶץ כָּעֲרָבָה מִגֶּבַע לְרִמּוֹן, נֶגֶב יְרוּשָׁלִָם; וְרָאֲמָה וְיָשְׁבָה תַחְתֶּיהָ
10 לְמִשַּׁעַר בִּנְיָמִן, עַד־מְקוֹם שַׁעַר הָרִאשׁוֹן עַד־שַׁעַר הַפִּנִּים, וּמִגְדַּל חֲנַנְאֵל, עַד יִקְבֵי הַמֶּלֶךְ.
All the land shall be turned as the Arabah, from Geba to Rimmon south of Jerusalem; and she shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananel unto the king's winepresses.

51962 תַּחְתִּיָּה 1 Adjective - feminine singular 1) low, lower, lowest ; 1a) lowest (as adj) ; 1b) the lower parts (subst) 8482 תַּחְתִּי Psalm 86:13 יג כִּי-חַסְדְּךָ, גָּדוֹל עָלָי; וְהִצַּלְתָּ נַפְשִׁי, מִשְּׁאוֹל תַּחְתִּיָּה. 13 For great is Thy mercy toward me; and Thou hast delivered my soul from the lowest nether-world.

51963 תַּחְתֶּיהָ 15 וְאִם־תַּחְתֶּיהָ Preposition | third person feminine singular 1) the under part, beneath, instead of, as, for, for the sake of, flat, unto, where, whereas n m ; 1a) the under part adv accus ; 1b) beneath prep ; 1c) under, beneath ; 1c1) at the foot of (idiom) ; 1c2) sweetness, subjection, woman, being burdened or oppressed (fig) ; 1c3) of subjection or conquest ; 1d) what is underone, the place in whichone stands ; 1d1) inone's place, the place in whichone stands (idiom with reflexive pronoun) ; 1d2) in place of, instead of (in transferred sense) ; 1d3) in place of, in exchange or return for (of things mutually interchanged) ; conj ; 1e) instead of, instead of that ; 1f) in return for that, because that in compounds ; 1g) in, under, into the place of (after verbs of motion) ; 1h) from under,

from beneath, from under the hand of, from his place, under, beneath 8478 תָּ֫חַת
Lev. 13:23, 28; Jos. 6:5, 20; 7:21f; Jdg. 15:2; 2 Kings 16:17; Job 28:15; 36:16; Ezek. 24:5; Dan. 8:8, 22; Jon. 4:5; Zech. 12:6; 14:10 כג וְאִם־תַּחְתֶּיהָ תַּעֲמֹד הַבַּהֶרֶת, לֹא פָשָׂתָה--צָרֶבֶת
הַשְּׁחִין, הִוא; וְטִהֲרוֹ, הַכֹּהֵן. {ס} 23 But if the bright spot stay in its place, and be not spread, it is the scar of the boil; and the priest shall pronounce him clean. {S}

51964 תַּחְתֵּיהֶם 1 Preposition | third person masculine plural 1) the under part, beneath, instead of, as, for, for the sake of, flat, unto, where, whereas n m ; 1a) the under part adv accus ; 1b) beneath prep ; 1c) under, beneath ; 1c1) at the foot of (idiom) ; 1c2) sweetness, subjection, woman, being burdened or oppressed (fig) ; 1c3) of subjection or conquest ; 1d) what is underone, the place in whichone stands ; 1d1) inone's place, the place in whichone stands (idiom with reflexive pronoun) ; 1d2) in place of, instead of (in transferred sense) ; 1d3) in place of, in exchange or return for (of things mutually interchanged) ; conj ; 1e) instead of, instead of that ; 1f) in return for that, because that in compounds ; 1g) in, under, into the place of (after verbs of motion) ; 1h) from under, from beneath, from under the hand of, from his place, under, beneath 8478 תָּ֫חַת
1 Chr. 5:22 כב כִּי־חֲלָלִים רַבִּים נָפָלוּ, כִּי מֵהָאֱלֹהִים הַמִּלְחָמָה; וַיֵּשְׁבוּ תַחְתֵּיהֶם, עַד־
הַגֹּלָה. {פ} 22 For there fell many slain, because the war was of God. And they dwelt in their stead until the captivity. {P}

51965 תַּחְתֵּיהֶם 4 Preposition | third person masculine plural 1) the under part, beneath, instead of, as, for, for the sake of, flat, unto, where, whereas n m ; 1a) the under part adv accus ; 1b) beneath prep ; 1c) under, beneath ; 1c1) at the foot of (idiom) ; 1c2) sweetness, subjection, woman, being burdened or oppressed (fig) ; 1c3) of subjection or conquest ; 1d) what is underone, the place in whichone stands ; 1d1) inone's place, the place in whichone stands (idiom with reflexive pronoun) ; 1d2) in place of, instead of (in transferred sense) ; 1d3) in place of, in exchange or return for (of things mutually interchanged) ; conj ; 1e) instead of, instead of that ; 1f) in return for that, because that in compounds ; 1g) in, under, into the place of (after verbs of motion) ; 1h) from under, from beneath, from under the hand of, from his place, under, beneath 8478 תָּ֫חַת
Num. 16:31; 1 Kings 20:24; 1 Chr. 4:41; 2 Chr. 12:10 לא וַיְהִי, כְּכַלֹּתוֹ, לְדַבֵּר, אֵת כָּל-
הַדְּבָרִים הָאֵלֶּה; וַתִּבָּקַע הָאֲדָמָה, אֲשֶׁר תַּחְתֵּיהֶם. 31 And it came to pass, as he made an end of speaking all these words, that the ground did cleave asunder that was under them.

51966 תַּחְתֵּיהֶן 1 Preposition | third person feminine plural 1) the under part, beneath, instead of, as, for, for the sake of, flat, unto, where, whereas n m ; 1a) the under part adv accus ; 1b) beneath prep ; 1c) under, beneath ; 1c1) at the foot of (idiom) ; 1c2) sweetness, subjection, woman, being burdened or oppressed (fig) ; 1c3) of subjection or conquest ; 1d) what is underone, the place in whichone stands ; 1d1) inone's place, the place in whichone stands (idiom with reflexive pronoun) ; 1d2) in place of, instead of (in transferred sense) ; 1d3) in place of, in exchange or return for (of things mutually interchanged) ; conj ; 1e) instead of, instead of that ; 1f) in return for that, because that in compounds ; 1g) in, under, into the place of (after verbs of motion) ; 1h) from under, from beneath, from under the hand of, from his place, under, beneath 8478 תָּ֫חַת

Jer. 28:13 יג הָלוֹךְ וְאָמַרְתָּ אֶל־חֲנַנְיָה לֵאמֹר, כֹּה אָמַר יְהוָה, מוֹטֹת עֵץ, שָׁבָרְתָּ; וְעָשִׂיתָ תַחְתֵּיהֶן, מֹטוֹת בַּרְזֶל. 13 'Go, and tell Hananiah, saying: Thus saith the LORD: Thou hast broken the bars of wood; but thou shalt make in their stead bars of iron.

51967 תַחְתָּיו 5 Preposition | third person masculine singular 1) the under part, beneath, instead of, as, for, for the sake of, flat, unto, where, whereas n m ; 1a) the under part adv accus ; 1b) beneath prep ; 1c) under, beneath ; 1c1) at the foot of (idiom) ; 1c2) sweetness, subjection, woman, being burdened or oppressed (fig) ; 1c3) of subjection or conquest ; 1d) what is underone, the place in whichone stands ; 1d1) inone's place, the place in whichone stands (idiom with reflexive pronoun) ; 1d2) in place of, instead of (in transferred sense) ; 1d3) in place of, in exchange or return for (of things mutually interchanged) ; conj ; 1e) instead of, instead of that ; 1f) in return for that, because that in compounds ; 1g) in, under, into the place of (after verbs of motion) ; 1h) from under, from beneath, from under the hand of, from his place, under, beneath 8478 תַּ֫חַת Exod. 17:12; Lev. 15:10; 2 Kings 9:13; Isa. 46:7; Ezek. 17:23 יב וִידֵי מֹשֶׁה כְּבֵדִים, וַיִּקְחוּ־אֶבֶן וַיָּשִׂימוּ תַחְתָּיו וַיֵּשֶׁב עָלֶיהָ; וְאַהֲרֹן וְחוּר תָּמְכוּ בְיָדָיו, מִזֶּה אֶחָד וּמִזֶּה אֶחָד, וַיְהִי יָדָיו אֱמוּנָה, עַד־בֹּא הַשָּׁמֶשׁ. 12 But Moses' hands were heavy; and they took a stone, and put it under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.

51968 תַחְתָּיו 92 Preposition | third person masculine singular 1) the under part, beneath, instead of, as, for, for the sake of, flat, unto, where, whereas n m ; 1a) the under part adv accus ; 1b) beneath prep ; 1c) under, beneath ; 1c1) at the foot of (idiom) ; 1c2) sweetness, subjection, woman, being burdened or oppressed (fig) ; 1c3) of subjection or conquest ; 1d) what is underone, the place in whichone stands ; 1d1) inone's place, the place in whichone stands (idiom with reflexive pronoun) ; 1d2) in place of, instead of (in transferred sense) ; 1d3) in place of, in exchange or return for (of things mutually interchanged) ; conj ; 1e) instead of, instead of that ; 1f) in return for that, because that in compounds ; 1g) in, under, into the place of (after verbs of motion) ; 1h) from under, from beneath, from under the hand of, from his place, under, beneath 8478 תַּ֫חַת Gen. 36:33ff; Exod. 16:29; 17:12; 29:30; Lev. 6:15; 15:10; Deut. 10:6; Jdg. 7:21; 2 Sam. 7:10; 10:1; 18:9; 1 Kings 2:35; 11:43; 14:20, 31; 15:8, 24, 28; 16:6, 10, 28; 21:2, 6; 22:40, 51; 2 Kings 1:17; 3:27; 8:15, 24; 9:13; 10:35; 12:22; 13:9, 24; 14:16, 29; 15:7, 10, 14, 22, 25, 30, 38; 16:20; 19:37; 20:21; 21:18, 24, 26; 24:6, 17; 1 Chr. 1:44ff; 17:9; 19:1; 29:28; 2 Chr. 1:8; 4:15; 9:31; 12:16; 13:23; 17:1; 21:1; 22:1; 24:27; 26:23; 27:9; 28:27; 32:33; 33:20, 25; 36:8; Job 41:22; Prov. 11:8; Eccl. 4:15; Isa. 25:10; 37:38; 46:7; Jer. 38:9; Ezek. 17:6, 23; Mic. 1:4 ; Micah 1:4 לג וַיָּמָת, בָּלַע; וַיִּמְלֹךְ תַּחְתָּיו, יוֹבָב בֶּן־זֶרַח מִבָּצְרָה. 33 And Bela died, and Jobab the son of Zerah of Bozrah reigned in his stead.

51969 תַּחְתִּיּוֹת 7 Noun - feminine plural 1) low, lower, lowest ; 1a) lowest (as adj) ; 1b) the lower parts (subst) 8482 תַּחְתִּי Jos. 15:19; Psalms 88:7; Isa. 44:23; Lam. 3:55; Ezek. 26:20; 32:18, 24 יט וַתֹּאמֶר תְּנָה־לִּי בְרָכָה, כִּי אֶרֶץ הַנֶּגֶב נְתַתָּנִי, וְנָתַתָּה לִי, גֻּלֹּת מָיִם; וַיִּתֶּן־לָהּ, אֵת גֻּלֹּת עִלִּיּוֹת, וְאֵת, גֻּלֹּת תַּחְתִּיּוֹת. {פ} 19

And she said: 'Give me a blessing; for that thou hast set me in the Southland, give me therefore springs of water.' And he gave her the Upper Springs and the Nether Springs. {P}

51970 תַּחְתֵּיכֶם 1 Preposition | second person masculine plural 1) the under part, beneath, instead of, as, for, for the sake of, flat, unto, where, whereas n m ; 1a) the under part adv accus ; 1b) beneath prep ; 1c) under, beneath ; 1c1) at the foot of (idiom) ; 1c2) sweetness, subjection, woman, being burdened or oppressed (fig) ; 1c3) of subjection or conquest ; 1d) what is underone, the place in whichone stands ; 1d1) inone's place, the place in whichone stands (idiom with reflexive pronoun) ; 1d2) in place of, instead of (in transferred sense) ; 1d3) in place of, in exchange or return for (of things mutually interchanged) ; conj ; 1e) instead of, instead of that ; 1f) in return for that, because that in compounds ; 1g) in, under, into the place of (after verbs of motion) ; 1h) from under, from beneath, from under the hand of, from his place, under, beneath 8478 תָּ֫חַת

Jos. 2:14 יד וַיֹּאמְרוּ לָהּ הָאֲנָשִׁים, נַפְשֵׁנוּ תַחְתֵּיכֶם לָמוּת, אִם לֹא תַגִּידוּ, אֶת־דְּבָרֵנוּ זֶה; וְהָיָה,
בְּתֵת־יְהוָה לָנוּ אֶת־הָאָרֶץ, וְעָשִׂינוּ עִמָּךְ, חֶסֶד וֶאֱמֶת. 14 And the men said unto her: 'Our life for yours, if ye tell not this our business; and it shall be, when the LORD giveth us the land, that we will deal kindly and truly with thee.'

51971 תַּחְתֵּיכֶם 1 Preposition | second person masculine plural 1) the under part, beneath, instead of, as, for, for the sake of, flat, unto, where, whereas n m ; 1a) the under part adv accus ; 1b) beneath prep ; 1c) under, beneath ; 1c1) at the foot of (idiom) ; 1c2) sweetness, subjection, woman, being burdened or oppressed (fig) ; 1c3) of subjection or conquest ; 1d) what is underone, the place in whichone stands ; 1d1) inone's place, the place in whichone stands (idiom with reflexive pronoun) ; 1d2) in place of, instead of (in transferred sense) ; 1d3) in place of, in exchange or return for (of things mutually interchanged) ; conj ; 1e) instead of, instead of that ; 1f) in return for that, because that in compounds ; 1g) in, under, into the place of (after verbs of motion) ; 1h) from under, from beneath, from under the hand of, from his place, under, beneath 8478 תָּ֫חַת

Amos 2:13 יג הִנֵּה אָנֹכִי מֵעִיק, תַּחְתֵּיכֶם, כַּאֲשֶׁר תָּעִיק הָעֲגָלָה, הַמְלֵאָה לָהּ עָמִיר. 13 Behold, I will make it creak under you, as a cart creaketh that is full of sheaves.

51972 תַּחְתֶּיךָ 1 Preposition | second person masculine singular 1) the under part, beneath, instead of, as, for, for the sake of, flat, unto, where, whereas n m ; 1a) the under part adv accus ; 1b) beneath prep ; 1c) under, beneath ; 1c1) at the foot of (idiom) ; 1c2) sweetness, subjection, woman, being burdened or oppressed (fig) ; 1c3) of subjection or conquest ; 1d) what is underone, the place in whichone stands ; 1d1) inone's place, the place in whichone stands (idiom with reflexive pronoun) ; 1d2) in place of, instead of (in transferred sense) ; 1d3) in place of, in exchange or return for (of things mutually interchanged) ; conj ; 1e) instead of, instead of that ; 1f) in return for that, because that in compounds ; 1g) in, under, into the place of (after verbs of motion) ; 1h) from under, from beneath, from under the hand of, from his place, under, beneath 8478 תָּ֫חַת

2 Sam. 19:1 א וַיִּרְגַּז הַמֶּלֶךְ, וַיַּעַל עַל־עֲלִיַּת הַשַּׁעַר--וַיֵּבְךְּ; וְכֹה אָמַר בְּלֶכְתּוֹ, בְּנִי אַבְשָׁלוֹם בְּנִי
בְּנִי אַבְשָׁלוֹם, מִי־יִתֵּן מוּתִי אֲנִי תַחְתֶּיךָ, אַבְשָׁלוֹם בְּנִי בְנִי. 1 And the king was much moved,

and went up to the chamber over the gate, and wept; and as he went, thus he said: 'O my son Absalom, my son, my son Absalom! would I had died for thee, O Absalom, my son, my son!'

51973 תַּחְתֶּ֑יךָ 8 אֲשֶׁר־תַּחְתֶּ֑יךָ Preposition | second person masculine singular 1) the under part, beneath, instead of, as, for, for the sake of, flat, unto, where, whereas n m ; 1a) the under part adv accus ; 1b) beneath prep ; 1c) under, beneath ; 1c1) at the foot of (idiom) ; 1c2) sweetness, subjection, woman, being burdened or oppressed (fig) ; 1c3) of subjection or conquest ; 1d) what is underone, the place in whichone stands ; 1d1) inone's place, the place in whichone stands (idiom with reflexive pronoun) ; 1d2) in place of, instead of (in transferred sense) ; 1d3) in place of, in exchange or return for (of things mutually interchanged) ; conj ; 1e) instead of, instead of that ; 1f) in return for that, because that in compounds ; 1g) in, under, into the place of (after verbs of motion) ; 1h) from under, from beneath, from under the hand of, from his place, under, beneath 8478 תַּ֫חַת

Deut. 28:23; 1 Kings 5:19; 19:16; Psalms 45:6; Isa. 14:11; 43:3f; Obad. 1:7 כג וְהָיוּ שָׁמֶיךָ אֲשֶׁר עַל־רֹאשְׁךָ, נְחֹשֶׁת; וְהָאָרֶץ אֲשֶׁר־תַּחְתֶּיךָ, בַּרְזֶל. 23 And thy heaven that is over thy head shall be brass, and the earth that is under thee shall be iron.

51974 תַּחְתִּים 1 תַּחְתִּים־חָדְשִׁי Noun proper no gender no number no state Tahtim-hodshi = |lowest-moon|; 1) a place near Gilead on the east of the Jordan 8483 תַּחְתִּים חָדְשִׁי 2 Sam. 24:6; (cf. Gen. 6:16;) ו וַיָּבֹאוּ, הַגִּלְעָדָה, וְאֶל־אֶרֶץ תַּחְתִּים, חָדְשִׁי; וַיָּבֹאוּ דָּנָה יַּעַן, וְסָבִיב אֶל־צִידוֹן. 6 then they came to Gilead, and to the land of Tahtim-hodshi; and they came to Dan-jaan, and round about to Zidon,

51975 תַּחְתִּיִּם 1 Adjective - masculine plural 1) low, lower, lowest ; 1a) lowest (as adj) ; 1b) the lower parts (subst) 8482 תַּחְתִּי 1 Sam. 14:9 ט אִם־כֹּה יֹאמְרוּ, אֵלֵינוּ, דֹּמּוּ, עַד־הַגִּיעֵנוּ אֲלֵיכֶם--וְעָמַדְנוּ תַחְתֵּינוּ, וְלֹא נַעֲלֶה אֲלֵיהֶם. 9 If they say thus unto us: Tarry until we come to you; then we will stand still in our place, and will not go up unto them.

51976 תַּחְתֵּינוּ 1 Preposition | first person common plural 1) the under part, beneath, instead of, as, for, for the sake of, flat, unto, where, whereas n m ; 1a) the under part adv accus ; 1b) beneath prep ; 1c) under, beneath ; 1c1) at the foot of (idiom) ; 1c2) sweetness, subjection, woman, being burdened or oppressed (fig) ; 1c3) of subjection or conquest ; 1d) what is underone, the place in whichone stands ; 1d1) inone's place, the place in whichone stands (idiom with reflexive pronoun) ; 1d2) in place of, instead of (in transferred sense) ; 1d3) in place of, in exchange or return for (of things mutually interchanged) ; conj ; 1e) instead of, instead of that ; 1f) in return for that, because that in compounds ; 1g) in, under, into the place of (after verbs of motion) ; 1h) from under, from beneath, from under the hand of, from his place, under, beneath 8478 תַּ֫חַת

1 Sam. 14:9 ט אִם־כֹּה יֹאמְרוּ, אֵלֵינוּ, דֹּמּוּ, עַד־הַגִּיעֵנוּ אֲלֵיכֶם--וְעָמַדְנוּ תַחְתֵּינוּ, וְלֹא נַעֲלֶה אֲלֵיהֶם. 9 If they say thus unto us: Tarry until we come to you; then we will stand still in our place, and will not go up unto them.

51977 תַּחְתֵּינוּ 1 Preposition | first person common plural 1) the under part, beneath, instead of, as, for, for the sake of, flat, unto, where, whereas n m ; 1a) the under part adv accus ; 1b) beneath prep ; 1c) under, beneath ; 1c1) at the foot of (idiom) ;

1c2) sweetness, subjection, woman, being burdened or oppressed (fig) ; 1c3) of subjection or conquest ; 1d) what is underone, the place in whichone stands ; 1d1) inone's place, the place in whichone stands (idiom with reflexive pronoun) ; 1d2) in place of, instead of (in transferred sense) ; 1d3) in place of, in exchange or return for (of things mutually interchanged) ; conj ; 1e) instead of, instead of that ; 1f) in return for that, because that in compounds ; 1g) in, under, into the place of (after verbs of motion) ; 1h) from under, from beneath, from under the hand of, from his place, under, beneath 8478 תַּ֫חַת
Psalm 47:3/4 ד יַדְבֵּר עַמִּים תַּחְתֵּינוּ; וּלְאֻמִּים, תַּחַת רַגְלֵינוּ. 4 He subdueth peoples under us, and nations under our feet.

51978 תַּחְתִּית 6 Adjective - feminine singular 1) low, lower, lowest ; 1a) lowest (as adj) ; 1b) the lower parts (subst) 8482 תַּחְתִּי Deut. 32:22; Jdg. 1:15; Job 41:16; Ezek. 31:14, 16, 18 כב כִּי־אֵשׁ קָדְחָה בְאַפִּי, {ר} וַתִּיקַד עַד־שְׁאוֹל תַּחְתִּית; {ס} וַתֹּאכַל אֶרֶץ וִיבֻלָהּ, {ר} וַתְּלַהֵט מוֹסְדֵי הָרִים. {ס} 22 For a fire is kindled in My nostril, and burneth unto the depths of the nether-world, and devoureth the earth with her produce, and setteth ablaze the foundations of the mountains.

51979 תַּחְתָּם 4 Preposition | third person masculine plural 1) the under part, beneath, instead of, as, for, for the sake of, flat, unto, where, whereas n m ; 1a) the under part adv accus ; 1b) beneath prep ; 1c) under, beneath ; 1c1) at the foot of (idiom) ; 1c2) sweetness, subjection, woman, being burdened or oppressed (fig) ; 1c3) of subjection or conquest ; 1d) what is underone, the place in whichone stands ; 1d1) inone's place, the place in whichone stands (idiom with reflexive pronoun) ; 1d2) in place of, instead of (in transferred sense) ; 1d3) in place of, in exchange or return for (of things mutually interchanged) ; conj ; 1e) instead of, instead of that ; 1f) in return for that, because that in compounds ; 1g) in, under, into the place of (after verbs of motion) ; 1h) from under, from beneath, from under the hand of, from his place, under, beneath 8478 תַּ֫חַת
Deut. 2:21ff; Jos. 5:8 כא עַם גָּדוֹל וְרַב וָרָם, כָּעֲנָקִים; וַיַּשְׁמִידֵם יְהוָה מִפְּנֵיהֶם, וַיִּירָשֻׁם וַיֵּשְׁבוּ תַחְתָּם. 21 a people great, and many, and tall, as the Anakim; but the LORD destroyed them before them; and they succeeded them, and dwelt in their stead;

51980 תַּחְתָּם 7 Preposition | third person masculine plural 1) the under part, beneath, instead of, as, for, for the sake of, flat, unto, where, whereas n m ; 1a) the under part adv accus ; 1b) beneath prep ; 1c) under, beneath ; 1c1) at the foot of (idiom) ; 1c2) sweetness, subjection, woman, being burdened or oppressed (fig) ; 1c3) of subjection or conquest ; 1d) what is underone, the place in whichone stands ; 1d1) inone's place, the place in whichone stands (idiom with reflexive pronoun) ; 1d2) in place of, instead of (in transferred sense) ; 1d3) in place of, in exchange or return for (of things mutually interchanged) ; conj ; 1e) instead of, instead of that ; 1f) in return for that, because that in compounds ; 1g) in, under, into the place of (after verbs of motion) ; 1h) from under, from beneath, from under the hand of, from his place, under, beneath 8478 תַּ֫חַת
Deut. 2:12; Jos. 5:7; 1 Kings 14:27; Job 26:8; 34:24; 36:20; 40:12 יב וּבְשֵׂעִיר יָשְׁבוּ הַחֹרִים, לְפָנִים, וּבְנֵי עֵשָׂו יִירָשׁוּם וַיַּשְׁמִידוּם מִפְּנֵיהֶם, וַיֵּשְׁבוּ תַּחְתָּם: כַּאֲשֶׁר עָשָׂה יִשְׂרָאֵל, לְאֶרֶץ יְרֻשָּׁתוֹ, אֲשֶׁר־נָתַן יְהוָה, לָהֶם. 12 And in Seir dwelt the Horites aforetime, but the children

of Esau succeeded them; and they destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them.--

51981 תַּחְתֶּנָּה 1 Preposition | third person feminine singular 1) the under part, beneath, instead of, as, for, for the sake of, flat, unto, where, whereas n m ; 1a) the under part adv accus ; 1b) beneath prep ; 1c) under, beneath ; 1c1) at the foot of (idiom) ; 1c2) sweetness, subjection, woman, being burdened or oppressed (fig) ; 1c3) of subjection or conquest ; 1d) what is underone, the place in whichone stands ; 1d1) inone's place, the place in whichone stands (idiom with reflexive pronoun) ; 1d2) in place of, instead of (in transferred sense) ; 1d3) in place of, in exchange or return for (of things mutually interchanged) ; conj ; 1e) instead of, instead of that ; 1f) in return for that, because that in compounds ; 1g) in, under, into the place of (after verbs of motion) ; 1h) from under, from beneath, from under the hand of, from his place, under, beneath 8478 תָּ֫חַת

Gen. 2:21 כא וַיַּפֵּל יְהוָה אֱלֹהִים תַּרְדֵּמָה עַל־הָאָדָם, וַיִּישָׁן; וַיִּקַּח, אַחַת מִצַּלְעֹתָיו, וַיִּסְגֹּר בָּשָׂר, תַּחְתֶּנָּה. 21 And the LORD God caused a deep sleep to fall upon the man, and he slept; and He took one of his ribs, and closed up the place with flesh instead thereof.

51982 תַּחְתֵּנִי 3 Preposition | first person common singular 1) the under part, beneath, instead of, as, for, for the sake of, flat, unto, where, whereas n m ; 1a) the under part adv accus ; 1b) beneath prep ; 1c) under, beneath ; 1c1) at the foot of (idiom) ; 1c2) sweetness, subjection, woman, being burdened or oppressed (fig) ; 1c3) of subjection or conquest ; 1d) what is underone, the place in whichone stands ; 1d1) inone's place, the place in whichone stands (idiom with reflexive pronoun) ; 1d2) in place of, instead of (in transferred sense) ; 1d3) in place of, in exchange or return for (of things mutually interchanged) ; conj ; 1e) instead of, instead of that ; 1f) in return for that, because that in compounds ; 1g) in, under, into the place of (after verbs of motion) ; 1h) from under, from beneath, from under the hand of, from his place, under, beneath 8478 תָּ֫חַת

2 Sam. 22:37, 40, 48 לז תַּרְחִיב צַעֲדִי, תַּחְתֵּנִי; וְלֹא מָעֲדוּ, קַרְסֻלָּי. {ר} 37 Thou hast enlarged my steps under me, and my feet have not slipped.

51983 תַּט־ 2 אַל־תַּט־בְּאַף Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust away 5186 נָטָה Psalm 27:9; 141:4

ט אַל-תַּסְתֵּר פָּנֶיךָ, מִמֶּנִּי-- אַל תַּט-בְּאַף, עַבְדֶּךָ: עֶזְרָתִי הָיִיתָ; אַל-תִּטְּשֵׁנִי וְאַל-תַּעַזְבֵנִי, אֱלֹהֵי יִשְׁעִי.
9 Hide not Thy face from me; put not Thy servant away in anger; {N} Thou hast been my help; cast me not off, neither forsake me, O God of my salvation.

51984 תֵּט־ 2 וְאַל־תֵּט Verb - Qal Imperfect Jussive - second person masculine singular 1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1) to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn, incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b)

to bend, bow ; 1a3c) to hold out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c)
(Hiphil) ; 1c1) to stretch out ; 1c2) to spread out ; 1c3) to turn, incline, influence, bend down,
hold out, extend, thrust aside, thrust away 5186 נָטָה Prov. 4:5, 27
ה קְנֵה חָכְמָה, קְנֵה בִינָה; אַל-תִּשְׁכַּח וְאַל-תֵּט, מֵאִמְרֵי-פִי. 5 Get wisdom, get understanding;
forget not, neither decline from the words of my mouth;
51985 תִּטְבְּלֵנִי 1 Verb - Qal Imperfect - second person masculine singular |
first person common singular 1) to dip, dip into, plunge ; 1a) (Qal) ; 1a1) to dip in or
into ; 1a2) to dip oneself ; 1b) (Niphal) to be dipped 2881 טָבַל Job 9:31
לֹא אָז, בַּשַּׁחַת תִּטְבְּלֵנִי; וְתִעֲבוּנִי, שַׂלְמוֹתָי. 31 Yet wilt Thou plunge me in the ditch, and
mine own clothes shall abhor me.
51986 תַּטֶּה 3 Verb - Hiphil Imperfect - second person masculine singular
1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1)
to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn,
incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold
out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2)
to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust
away 5186 נָטָה Exod. 23:6; Deut. 16:19; 24:17 ו לֹא תַטֶּה מִשְׁפַּט
אֶבְיֹנְךָ, בְּרִיבוֹ. 6 Thou shalt not wrest the judgment of thy poor in his cause.
51987 תַּטֶּה 1 Verb - Hiphil Imperfect - second person masculine singular
1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1)
to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn,
incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold
out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2)
to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust
away 5186 נָטָה Prov. 2:2 ב לְהַקְשִׁיב לַחָכְמָה אָזְנֶךָ; תַּטֶּה לִבְּךָ,
לַתְּבוּנָה. 2 So that thou make thine ear attend unto wisdom, and thy heart incline to
discernment;
51988 תִּטֶּה 1 Verb - Qal Imperfect - third person feminine singular
1) to stretch out, extend, spread out, pitch, turn, pervert, incline, bend, bow ; 1a) (Qal) ; 1a1)
to stretch out, extend, stretch, offer ; 1a2) to spread out, pitch (tent) ; 1a3) to bend, turn,
incline ; 1a3a) to turn aside, incline, decline, bend down ; 1a3b) to bend, bow ; 1a3c) to hold
out, extend (fig.) ; 1b) (Niphal) to be stretched out ; 1c) (Hiphil) ; 1c1) to stretch out ; 1c2)
to spread out ; 1c3) to turn, incline, influence, bend down, hold out, extend, thrust aside, thrust
away 5186 נָטָה Job 31:7 ז אִם תִּטֶּה אַשֻּׁרִי, מִנִּי הַדָּרֶךְ: וְאַחַר עֵינַי,
הָלַךְ לִבִּי; וּבְכַפַּי, דָּבַק מאוּם. 7 If my step hath turned out of the way, {N} and my heart
walked after mine eyes, and if any spot hath cleaved to my hands;
51989 תִּטְהָר 1 Verb - Qal Imperfect - third person feminine singular
1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be
clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to
cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce
clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced

clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification 2891 טָהֵר Lev. 15:28 כח וְאִם-
טָהֲרָה, מִזּוֹבָהּ--וְסָפְרָה לָּהּ שִׁבְעַת יָמִים, וְאַחַר תִּטְהָר. 28 But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.

51990 תִּטְהָרוּ 1 Verb - Qal Imperfect - second person masculine plural
1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification 2891 טָהֵר Lev. 16:30 ל כִּי-בַיּוֹם
הַזֶּה יְכַפֵּר עֲלֵיכֶם, לְטַהֵר אֶתְכֶם: מִכֹּל, חַטֹּאתֵיכֶם, לִפְנֵי יְהוָה, תִּטְהָרוּ. 30 For on this day shall atonement be made for you, to cleanse you; from all your sins shall ye be clean before the LORD.

51991 תִּטְהֲרִי 2 Verb - Qal Imperfect - second person feminine singular
1) to be clean, be pure ; 1a) (Qal) ; 1a1) to be clean (physically-of disease) ; 1a2) to be clean ceremonially ; 1a3) to purify, be clean morally, made clean ; 1b) (Piel) ; 1b1) to cleanse, purify ; 1b1a) physically ; 1b1b) ceremonially ; 1b1c) morally ; 1b2) to pronounce clean ; 1b3) to perform the ceremony of cleansing ; 1c) (Pual) to be cleansed, be pronounced clean ; 1d) (Hithpael) ; 1d1) to purify oneself ; 1d1a) ceremonially ; 1d1b) morally ; 1d2) to present oneself for purification 2891 טָהֵר Jer. 13:27; Ezek. 24:13 כז
נְאֻפַיִךְ וּמִצְהֲלוֹתַיִךְ, זִמַּת זְנוּתֵךְ, עַל-גְּבָעוֹת בַּשָּׂדֶה, רָאִיתִי שִׁקּוּצָיִךְ; אוֹי לָךְ, יְרוּשָׁלִַם--לֹא תִטְהֲרִי, אַחֲרֵי מָתַי עֹד. {ס} 27 Thine adulteries, and thy neighings, the lewdness of thy harlotry, on the hills in the field have I seen thy detestable acts. Woe unto thee, O Jerusalem! thou wilt not be made clean! When shall it ever be? {S}

51992 תִּטְחַן 1 Verb - Qal Imperfect - third person feminine singular
1) (Qal) to grind, crush 2912 טָחַן Job 31:10 י תִּטְחַן לְאַחֵר אִשְׁתִּי;
וְעָלֶיהָ, יִכְרְעוּן אֲחֵרִין. 10 Then let my wife grind unto another, and let others bow down upon her.

51993 תִּטְחָנוּ 1 Verb - Qal Imperfect - second person masculine plural
1) (Qal) to grind, crush 2912 טָחַן Isa. 3:15 טו מלכם (מַה-לָּכֶם)
תְּדַכְּאוּ עַמִּי, וּפְנֵי עֲנִיִּים תִּטְחָנוּ: נְאֻם-אֲדֹנָי יְהוִה, צְבָאוֹת. {ס} 15 What mean ye that ye crush My people, and grind the face of the poor?' saith the Lord, the GOD of hosts. {S}

51994 תַטִּיף 1 Verb - Hiphil Imperfect - second person masculine singular
1) to drop, drip, distil, prophesy, preach, discourse ; 1a) (Qal) to drop, drip ; 1b) (Hiphil) ; 1b1) to drip ; 1b2) to drop (prophecy) 5197 נָטַף Amos 7:16 טז
וְעַתָּה, שְׁמַע דְּבַר-יְהוָה: אַתָּה אֹמֵר, לֹא תִנָּבֵא עַל-יִשְׂרָאֵל, וְלֹא תַטִּיף, עַל-בֵּית יִשְׂחָק. 16 Now therefore hear thou the word of the LORD: Thou sayest: Prophesy not against Israel, and preach not against the house of Isaac;

51995 תַּטְלֵל 1 Verb - Hiphil Imperfect - third person feminine singular
1) (Aphel) to seek shade, have shade 2927 טְלַל Dan. 4:9 ט עָפְיֵהּ

שַׁפִּיר וְאִנְבֵּהּ שַׂגִּיא, וּמָזוֹן לְכֹלָּא־בֵהּ; תְּחֹתוֹהִי תַּטְלֵל חֵיוַת בָּרָא, וּבְעַנְפוֹהִי ידרון (יְדוּרָן) צִפְּרֵי שְׁמַיָּא,
וּמִנֵּהּ, יִתְּזִין כָּל־בִּשְׂרָא. 9 The leaves thereof were fair, and the fruit thereof much, and in
it was food for all; the beasts of the field had shadow under it, and the fowls of the heaven
dwelt in the branches thereof, and all flesh was fed of it.

51996 תִּטְמָא 2 Verb - Qal Imperfect - third person feminine singular

1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled

2930 טָמֵא Lev. 12:2; Num. 19:22 ב דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל, לֵאמֹר, אִשָּׁה כִּי
תַזְרִיעַ, וְיָלְדָה זָכָר־־וְטָמְאָה שִׁבְעַת יָמִים, כִּימֵי נִדַּת דְּוֹתָהּ תִּטְמָא. 2 Speak unto the children
of Israel, saying: If a woman be delivered, and bear a man-child, then she shall be unclean
seven days; as in the days of the impurity of her sickness shall she be unclean.

51997 תְטַמֵּא 2 Verb - Piel Imperfect - second person masculine singular

1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled

2930 טָמֵא Num. 35:34; Deut. 21:23 לד וְלֹא תְטַמֵּא אֶת-הָאָרֶץ, אֲשֶׁר אַתֶּם
יֹשְׁבִים בָּהּ--אֲשֶׁר אֲנִי, שֹׁכֵן בְּתוֹכָהּ: כִּי, אֲנִי יְהוָה--שֹׁכֵן, בְּתוֹךְ בְּנֵי יִשְׂרָאֵל. {פ} 34 And thou
shalt not defile the land which ye inhabit, in the midst of which I dwell; for I the LORD dwell
in the midst of the children of Israel.' {P}

51998 תְטַמְּאוּ 2 Verb - Hithpael Imperfect - second person masculine plural

1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled

2930 טָמֵא Lev. 11:43; 18:30 מג אַלמד כִּי אֲנִי יְהוָה, אֱלֹהֵיכֶם, וְהִתְקַדִּשְׁתֶּם
וִהְיִיתֶם קְדֹשִׁים, כִּי קָדוֹשׁ אָנִי; וְלֹא תְטַמְּאוּ אֶת־נַפְשֹׁתֵיכֶם, בְּכָל־הַשֶּׁרֶץ הָרֹמֵשׂ עַל־הָאָרֶץ. 44 For I am
the LORD your God; sanctify yourselves therefore ,and be ye holy; for I am holy; neither shall
ye defile yourselves with any manner of swarming thing that moveth upon the earth ,תְּשַׁקְּצוּ־.
אֶת־נַפְשֹׁתֵיכֶם, בְּכָל־הַשֶּׁרֶץ, הַשֹּׁרֵץ; וְלֹא תִטַּמְּאוּ בָּהֶם, וְנִטְמֵתֶם בָּם. 43 Ye shall not make
yourselves detestable with any swarming thing that swarmeth, neither shall ye make
yourselves unclean with them, that ye should be defiled thereby.

51999 תִּטַּמְּאוּ 3 Verb - Hithpael Imperfect - second person masculine plural 1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled 2930 טָמֵא Lev. 11:24; Ezek. 20:7, 18 כד וּלְאֵלֶּה, תִּטַּמָּאוּ; כָּל־
הַנֹּגֵעַ בְּנִבְלָתָם, יִטְמָא עַד־הָעָרֶב. 24 And by these ye shall become unclean; whosoever toucheth the carcass of them shall be unclean until even.

52000 תִּטַּמְּאוּ 1 אַל־תִּטַּמְּאוּ Verb - Hithpael Imperfect - second person masculine plural 1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled 2930 טָמֵא Lev. 18:24 כד אַל-תִּטַּמְּאוּ, בְּכָל-
אֵלֶּה: כִּי בְכָל-אֵלֶּה נִטְמְאוּ הַגּוֹיִם, אֲשֶׁר-אֲנִי מְשַׁלֵּחַ מִפְּנֵיכֶם. 24 Defile not ye yourselves in any of these things; for in all these the nations are defiled, which I cast out from before you.

52001 תְטַמְּאוּ 1 Verb - Piel Imperfect - second person masculine plural 1) to be unclean, become unclean, become impure ; 1a) (Qal) to be or become unclean ; 1a1) sexually ; 1a2) religiously ; 1a3) ceremonially ; 1b) (Niphal) ; 1b1) to defile oneself, be defiled ; 1b1a) sexually ; 1b1b) by idolatry ; 1b1c) ceremonially ; 1b2) to be regarded as unclean ; 1c) (Piel) ; 1c1) to defile ; 1c1a) sexually ; 1c1b) religiously ; 1c1c) ceremonially ; 1c2) to pronounce unclean, declare unclean (ceremonially) ; 1c3) to profane (God's name) ; 1d) (Pual) to be defiled ; 1e) (Hithpael) to be unclean ; 1f) (Hothpael) to be defiled
2930 טָמֵא Lev. 11:44 מד כִּי אֲנִי יְהוָה, אֱלֹהֵיכֶם, וְהִתְקַדִּשְׁתֶּם וִהְיִיתֶם קְדֹשִׁים,
כִּי קָדוֹשׁ אָנִי; וְלֹא תְטַמְּאוּ אֶת־נַפְשֹׁתֵיכֶם, בְּכָל־הַשֶּׁרֶץ הָרֹמֵשׂ עַל־הָאָרֶץ. 44 For I am the LORD your God; sanctify yourselves therefore, and be ye holy; for I am holy; neither shall ye defile yourselves with any manner of swarming thing that moveth upon the earth.

52002 תִטַּע 1 לֹא־תִטַּע Verb - Qal Imperfect - second person masculine singular 1) to plant, fasten, fix, establish ; 1a) (Qal) ; 1a1) to plant ; 1a2) to plant, establish (fig.) ; 1b) (Niphal) ; 1b1) to be planted ; 1b2) to be established (fig.)
5193 נָטַע Deut. 16:21 כא לֹא־תִטַּע לְךָ אֲשֵׁרָה, כָּל־עֵץ: אֵצֶל, מִזְבַּח יְהוָה
אֱלֹהֶיךָ--אֲשֶׁר תַּעֲשֶׂה־לָּךְ. 21 Thou shalt not plant thee an Asherah of any kind of tree beside the altar of the LORD thy God, which thou shalt make thee.

52003 תִטַּע 2 Verb - Qal Imperfect - second person masculine singular 1) to plant, fasten, fix, establish ; 1a) (Qal) ; 1a1) to plant ; 1a2) to plant, establish (fig.) ; 1b) (Niphal) ; 1b1) to be planted ; 1b2) to be established (fig.) 5193 נָטַע
Deut. 28:30, 39 ל אִשָּׁה תְאָרֵשׂ, וְאִישׁ אַחֵר ישגלנה (יִשְׁכָּבֶנָּה)--בַּיִת תִּבְנֶה, וְלֹא־תֵשֵׁב בּוֹ; כֶּרֶם

תִּטַּע, וְלֹא תְחַלְּלֶנּוּ. 30 Thou shalt betroth a wife, and another man shall lie with her; thou shalt build a house, and thou shalt not dwell therein; thou shalt plant a vineyard, and shalt not use the fruit thereof.

52004 תִּטָּעוּ 1 לֹא־תִטָּעוּ Verb - Qal Imperfect - second person masculine plural 1) to plant, fasten, fix, establish ; 1a) (Qal) ; 1a1) to plant ; 1a2) to plant, establish (fig.) ; 1b) (Niphal) ; 1b1) to be planted ; 1b2) to be established (fig.)
5193 נָטַע Jer. 35:7 ז וּבַיִת לֹא־תִבְנוּ, וְזֶרַע לֹא־תִזְרָעוּ וְכֶרֶם לֹא־תִטָּעוּ, וְלֹא יִהְיֶה, לָכֶם: כִּי בָּאֳהָלִים תֵּשְׁבוּ, כָּל־יְמֵיכֶם, לְמַעַן תִּחְיוּ יָמִים רַבִּים עַל־פְּנֵי הָאֲדָמָה, אֲשֶׁר אַתֶּם גָּרִים שָׁם. 7 neither shall ye build house, nor sow seed, nor plant vineyard, nor have any; but all your days ye shall dwell in tents, that ye may live many days in the land wherein ye sojourn.

52005 תִּטְּעִי 2 Verb - Qal Imperfect - second person feminine singular 1) to plant, fasten, fix, establish ; 1a) (Qal) ; 1a1) to plant ; 1a2) to plant, establish (fig.) ; 1b) (Niphal) ; 1b1) to be planted ; 1b2) to be established (fig.) 5193 נָטַע Isa. 17:10; Jer. 31:5 י כִּי שָׁכַחַתְּ אֱלֹהֵי יִשְׁעֵךְ, וְצוּר מָעֻזֵּךְ לֹא זָכָרְתְּ; עַל־כֵּן, תִּטְּעִי נִטְעֵי נַעֲמָנִים, וּזְמֹרַת זָר, תִּזְרָעֶנּוּ. 10 For thou hast forgotten the God of thy salvation, and thou hast not been mindful of the Rock of thy stronghold; therefore thou didst plant plants of pleasantness, and didst set it with slips of a stranger;

52006 תִּטֹּף 1 Verb - Qal Imperfect - third person feminine singular 1) to drop, drip, distil, prophesy, preach, discourse ; 1a) (Qal) to drop, drip ; 1b) (Hiphil) ; 1b1) to drip ; 1b2) to drop (prophecy) 5197 נָטַף Job 29:22 כב אַחֲרֵי דְבָרִי, לֹא יִשְׁנוּ; וְעָלֵימוֹ, תִּטֹּף מִלָּתִי. 22 After my words they spoke not again; and my speech dropped upon them.

52007 תַּטִּפוּ 1 אַל־תַּטִּפוּ Verb - Hiphil Imperfect - second person masculine plural 1) to drop, drip, distil, prophesy, preach, discourse ; 1a) (Qal) to drop, drip ; 1b) (Hiphil) ; 1b1) to drip ; 1b2) to drop (prophecy) 5197 נָטַף Mic. 2:6 ו אַל־תַּטִּפוּ, יַטִּיפוּן; לֹא־יַטִּפוּ לָאֵלֶּה, לֹא יִסַּג כְּלִמּוֹת. 6 'Preach ye not', they preach; 'They shall not preach of these things, that they shall not take shame.'

52008 תִּטֹּפְנָה 2 Verb - Qal Imperfect - third person feminine plural 1) to drop, drip, distil, prophesy, preach, discourse ; 1a) (Qal) to drop, drip ; 1b) (Hiphil) ; 1b1) to drip ; 1b2) to drop (prophecy) 5197 נָטַף Prov. 5:3; Cant. 4:11 ג כִּי נֹפֶת תִּטֹּפְנָה, שִׂפְתֵי זָרָה; וְחָלָק מִשֶּׁמֶן חִכָּהּ. 3 For the lips of a strange woman drop honey, and her mouth is smoother than oil;

52009 תִטֹּר 1 וְלֹא־תִטֹּר Verb - Qal Imperfect - second person masculine singular 1) to keep, keep guard, reserve, maintain ; 1a) (Qal) ; 1a1) to keep, maintain ; 1a2) to keep, guard 5201 נָטַר Lev. 19:18 יח לֹא-תִקֹּם וְלֹא-תִטֹּר אֶת-בְּנֵי עַמֶּךָ, וְאָהַבְתָּ לְרֵעֲךָ כָּמוֹךָ: אֲנִי, יְהוָה. 18 Thou shalt not take vengeance, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD.

52010 תִּטֹּשׁ 2 וְאַל־תִּטֹּשׁ Verb - Qal Imperfect - second person masculine singular 1) to leave, permit, forsake, cast off or away, reject, suffer, join,

spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw ; 1a) (Qal) ; 1a1) to leave, let alone, lie fallow, entrust to ; 1a2) to forsake, abandon ; 1a3) to permit ; 1b) (Niphal) ; 1b1) to be forsaken ; 1b2) to be loosened, be loose ; 1b3) to be let go, spread abroad ; 1c) (Pual) to be abandoned, be deserted
5203 נָטַשׁ Prov. 1:8; 6:20 ח שְׁמַע בְּנִי, מוּסַר אָבִיךָ; וְאַל-תִּטֹּשׁ, תּוֹרַת אִמֶּךָ.
8 Hear, my son, the instruction of thy father, and forsake not the teaching of thy mother;

52011 תִּטְּשֵׁנִי 1 אַל־תִּטְּשֵׁנִי Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to leave, permit, forsake, cast off or away, reject, suffer, join, spread out or abroad, be loosed, cease, abandon, quit, hang loose, cast down, make a raid, lie fallow, let fall, forgo, draw ; 1a) (Qal) ; 1a1) to leave, let alone, lie fallow, entrust to ; 1a2) to forsake, abandon ; 1a3) to permit ; 1b) (Niphal) ; 1b1) to be forsaken ; 1b2) to be loosened, be loose ; 1b3) to be let go, spread abroad ; 1c) (Pual) to be abandoned, be deserted 5203 נָטַשׁ Psalm 27:9 ט אַל-תַּסְתֵּר פָּנֶיךָ, מִמֶּנִּי-- אַל תַּט-בְּאַף, עַבְדֶּךָ: עֶזְרָתִי הָיִיתָ; אַל-תִּטְּשֵׁנִי וְאַל-תַּעַזְבֵנִי, אֱלֹהֵי יִשְׁעִי. 9 Hide not Thy face from me; put not Thy servant away in anger; {N} Thou hast been my help; cast me not off, neither forsake me, O God of my salvation.

52012 תִּיבָשׁ 4 Verb - Qal Imperfect - third person feminine singular 1) to make dry, wither, be dry, become dry, be dried up, be withered ; 1a) (Qal) ; 1a1) to be dry, be dried up, be without moisture ; 1a2) to be dried up ; 1b) (Piel) to make dry, dry up ; 1c) (Hiphil) ; 1c1) to dry up, make dry ; 1c1a) to dry up (water) ; 1c1b) to make dry, wither ; 1c1c) to exhibit dryness 3001 יָבֵשׁ Ezek. 17:9f; Amos 4:7; Zech. 11:17 ט אֱמֹר, כֹּה אָמַר אֲדֹנָי יְהוִה--תִּצְלָח; הֲלוֹא אֶת־שָׁרָשֶׁיהָ יְנַתֵּק וְאֶת־פִּרְיָהּ יְקוֹסֵס וְיָבֵשׁ, כָּל־טַרְפֵּי צִמְחָהּ תִּיבָשׁ, וְלֹא־בִזְרֹעַ גְּדוֹלָה וּבְעַם־רָב, לְמַשְׂאוֹת אוֹתָהּ מִשָּׁרָשֶׁיהָ. 9 Say thou: Thus saith the Lord GOD: Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither, yea, wither in all its sprouting leaves? neither shall great power or much people be at hand when it is plucked up by the roots thereof.

52013 תִּיבַשׁ 1 Verb - Qal Imperfect - third person feminine singular 1) to make dry, wither, be dry, become dry, be dried up, be withered ; 1a) (Qal) ; 1a1) to be dry, be dried up, be without moisture ; 1a2) to be dried up ; 1b) (Piel) to make dry, dry up ; 1c) (Hiphil) ; 1c1) to dry up, make dry ; 1c1a) to dry up (water) ; 1c1b) to make dry, wither ; 1c1c) to exhibit dryness 3001 יָבֵשׁ Ezek. 17:10 י וְהִנֵּה שְׁתוּלָה, הֲתִצְלָח; הֲלֹא כְגַעַת בָּהּ רוּחַ הַקָּדִים, תִּיבַשׁ יָבֹשׁ, עַל־עֲרֻגֹת צִמְחָהּ, תִּיבָשׁ. {פ} 10 Yea, behold, being planted, shall it prosper? Shall it not utterly wither, when the east wind toucheth it? In the beds where it grew it shall wither.' {P}

52014 תְּיַבֶּשׁ־ 1 תְּיַבֶּשׁ־גָּרֶם Verb - Piel Imperfect - third person feminine singular 1) to make dry, wither, be dry, become dry, be dried up, be withered ; 1a) (Qal) ; 1a1) to be dry, be dried up, be without moisture ; 1a2) to be dried up ; 1b) (Piel) to make dry, dry up ; 1c) (Hiphil) ; 1c1) to dry up, make dry ; 1c1a) to dry up (water) ; 1c1b) to make dry, wither ; 1c1c) to exhibit dryness 3001 יָבֵשׁ Prov. 17:22 כב לֵב שָׂמֵחַ, יֵיטִיב גֵּהָה; וְרוּחַ נְכֵאָה, תְּיַבֶּשׁ-גָּרֶם. 22 A merry heart is a good medicine; but a broken spirit drieth the bones.

52015 תְּיַבֵּשׁ 1 Verb - Piel Imperfect - third person feminine singular
1) to make dry, wither, be dry, become dry, be dried up, be withered ; 1a) (Qal) ; 1a1) to be
dry, be dried up, be without moisture ; 1a2) to be dried up ; 1b) (Piel) to make dry, dry up ;
1c) (Hiphil) ; 1c1) to dry up, make dry ; 1c1a) to dry up (water) ; 1c1b) to make dry,
wither ; 1c1c) to exhibit dryness 3001 יָבֵשׁ Job 15:30 ל לֹא־יָסוּר,
31 מִנִּי־חֹשֶׁךְ--יֹנַקְתּוֹ, תְּיַבֵּשׁ שַׁלְהָבֶת; וְיָסוּר, בְּרוּחַ פִּיו. לא אַל־יַאֲמֵן בַּשָּׁו נִתְעָה: כִּי־שָׁוְא, תִּהְיֶה תְמוּרָתוֹ. Let him not trust in
vanity, deceiving himself; for vanity shall be his recompense.
30 He shall not depart out of darkness; the flame shall dry up his branches, and by the breath
of His mouth shall he go away.

52016 תִּיגַע 1 אַל־תִּיגַע Verb - Qal Imperfect - second person
masculine singular 1) to toil, labour, grow weary, be weary ; 1a) (Qal) ; 1a1) to toil,
labour ; 1a2) to grow weary, be weary ; 1b) (Piel) to weary, make weary, cause to go
toilsomely ; 1c) (Hiphil) to make to toil, make weary, cause to be weary 3021
יָגַע Prov. 23:4 ד אַל-תִּיגַע לְהַעֲשִׁיר; מִבִּינָתְךָ חֲדָל. 4 Weary not thyself to
be rich; cease from thine own wisdom.

52017 תְּיַגַּע־ 1 אַל־תְּיַגַּע־שָׁמָּה Verb - Piel Imperfect - second person
masculine singular 1) to toil, labour, grow weary, be weary ; 1a) (Qal) ; 1a1) to toil,
labour ; 1a2) to grow weary, be weary ; 1b) (Piel) to weary, make weary, cause to go
toilsomely ; 1c) (Hiphil) to make to toil, make weary, cause to be weary 3021
יָגַע Jos. 7:3 ג וַיָּשֻׁבוּ אֶל־יְהוֹשֻׁעַ, וַיֹּאמְרוּ אֵלָיו אַל־יַעַל כָּל־הָעָם--כְּאַלְפַּיִם אִישׁ אוֹ
כִּשְׁלֹשֶׁת אֲלָפִים אִישׁ, יַעֲלוּ וְיַכּוּ אֶת־הָעָי; אַל־תְּיַגַּע־שָׁמָּה, אֶת־כָּל־הָעָם, כִּי מְעַט, הֵמָּה. 3 And
they returned to Joshua, and said unto him: 'Let not all the people go up; but let about two or
three thousand men go up and smite Ai; make not all the people to toil thither; for they are
but few.'

52018 תְּיַגְּעֶנּוּ 1 Verb - Piel Imperfect - third person feminine singular |
third person masculine singular 1) to toil, labour, grow weary, be weary ; 1a) (Qal) ;
1a1) to toil, labour ; 1a2) to grow weary, be weary ; 1b) (Piel) to weary, make weary, cause
to go toilsomely ; 1c) (Hiphil) to make to toil, make weary, cause to be weary 3021
יָגַע Eccl. 10:15 טו עֲמַל הַכְּסִילִים, תְּיַגְּעֶנּוּ--אֲשֶׁר לֹא־יָדַע, לָלֶכֶת אֶל־עִיר. 15
The labour of fools wearieth every one of them, for he knoweth not how to go to the city.

52019 תִּיטַב 1 Verb - Qal Imperfect - third person feminine singular
1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be joyful ; 1a2) to
be well placed ; 1a3) to be well for, be well with, go well with ; 1a4) to be pleasing, be
pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do good to, deal well with ;
1b3) to do well, do thoroughly ; 1b4) to make a thing good or right or beautiful ; 1b5) to do
well, do right 3190 יָטַב Est. 2:4 ד וְהַנַּעֲרָה, אֲשֶׁר תִּיטַב בְּעֵינֵי הַמֶּלֶךְ--
תִּמְלֹךְ, תַּחַת וַשְׁתִּי; וַיִּיטַב הַדָּבָר בְּעֵינֵי הַמֶּלֶךְ, וַיַּעַשׂ כֵּן. {ס} 4 and let the maiden that
pleaseth the king be queen instead of Vashti.' And the thing pleased the king; and he did so.
{S}

52020 תֵּיטִבִי 1 מַה־תֵּיטִבִי Verb - Hiphil Imperfect - second feminine
singular 1 1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be

joyful ; 1a2) to be well placed ; 1a3) to be well for, be well with, go well with ; 1a4) to be pleasing, be pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do good to, deal well with ; 1b3) to do well, do thoroughly ; 1b4) to make a thing good or right or beautiful ; 1b5) to do well, do right 3190 יָטַב Jer. 2:33 לג מַה־תֵּיטִבִי דַּרְכֵּךְ, לְבַקֵּשׁ אַהֲבָה; לָכֵן גַּם אֶת־הָרָעוֹת, למדתי (לִמַּדְתְּ) אֶת־דְּרָכָיִךְ. 33 How trimmest thou thy way to seek love! Therefore--even the wicked women hast thou taught thy ways;

52021 תֵּיטִיב 2 אִם־תֵּיטִיב Verb - Hiphil Imperfect - second person masculine singular 1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be joyful ; 1a2) to be well placed ; 1a3) to be well for, be well with, go well with ; 1a4) to be pleasing, be pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do good to, deal well with ; 1b3) to do well, do thoroughly ; 1b4) to make a thing good or right or beautiful ; 1b5) to do well, do right 3190 יָטַב Gen. 4:7 x 2; Psalms 49:19
ז הֲלוֹא אִם־תֵּיטִיב, שְׂאֵת, וְאִם לֹא תֵיטִיב, לַפֶּתַח חַטָּאת רֹבֵץ; וְאֵלֶיךָ, תְּשׁוּקָתוֹ, וְאַתָּה, תִּמְשָׁל־בּוֹ.
7 If thou doest well, shall it not be lifted up? and if thou doest not well, sin coucheth at the door; and unto thee is its desire, but thou mayest rule over it.'

52022 תֵּיטִיב 2 Verb - Hiphil Imperfect - second person masculine singular 1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be joyful ; 1a2) to be well placed ; 1a3) to be well for, be well with, go well with ; 1a4) to be pleasing, be pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do good to, deal well with ; 1b3) to do well, do thoroughly ; 1b4) to make a thing good or right or beautiful ; 1b5) to do well, do right 3190 יָטַב Gen. 4:7 x 2 ; Prov. 15:2 ז הֲלוֹא אִם־תֵּיטִיב, שְׂאֵת, וְאִם לֹא תֵיטִיב, לַפֶּתַח חַטָּאת רֹבֵץ; וְאֵלֶיךָ, תְּשׁוּקָתוֹ, וְאַתָּה, תִּמְשָׁל־בּוֹ. 7 If thou doest well, shall it not be lifted up? and if thou doest not well, sin coucheth at the door; and unto thee is its desire, but thou mayest rule over it.'

52023 תֵּיטִיבוּ 2 אַף־תֵּיטִיבוּ Verb - Hiphil Imperfect - second person masculine plural 1) to be good, be pleasing, be well, be glad ; 1a) (Qal) ; 1a1) to be glad, be joyful ; 1a2) to be well placed ; 1a3) to be well for, be well with, go well with ; 1a4) to be pleasing, be pleasing to ; 1b) (Hiphil) ; 1b1) to make glad, rejoice ; 1b2) to do good to, deal well with ; 1b3) to do well, do thoroughly ; 1b4) to make a thing good or right or beautiful ; 1b5) to do well, do right 3190 יָטַב Isa. 41:23; Jer. 7:5 כג הַגִּידוּ, הָאֹתִיּוֹת לְאָחוֹר, וְנֵדְעָה, כִּי אֱלֹהִים אַתֶּם; אַף־תֵּיטִיבוּ וְתָרֵעוּ, וְנִשְׁתָּעָה ונרא (וְנִרְאֶה) יַחְדָּו.
23 Declare the things that are to come hereafter, that we may know that ye are gods; yea, do good, or do evil, that we may be dismayed, and behold it together.

52024 תִיכּוּל 1 דִּי־תוּכַלkethib דִּי־תִיכּוּל ;qere; Verb - Peal Imperfect - second person masculine singular Ed: WTS reads L differently qere 1) to be able ; 1a) (P'al) ; 1a1) to be able ; 1a2) to prevail 3202 יְכֵל יְכִיל Daniel 5:16f טז וַאֲנָה שִׁמְעֵת עליך (עֲלָךְ), דִּי־תוכל (תִכּוּל) פִּשְׁרִין לְמִפְשַׁר וְקִטְרִין לְמִשְׁרֵא; כְּעַן הֵן תוכל (תִּכּוּל) כְּתָבָא לְמִקְרֵא, וּפִשְׁרֵהּ לְהוֹדָעוּתַנִי־־אַרְגְּוָנָא תִלְבַּשׁ והמונכא (וְהַמְנִיכָא) דִּי־דַהֲבָא עַל־צַוְּארָךְ, וְתַלְתָּא בְמַלְכוּתָא תִּשְׁלַט. {פ} 16 But I have heard of thee, 16 But I have heard of thee, that thou canst give interpretations, and loose knots; now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with purple, and have a chain of gold about thy neck, and shalt rule as one of three in the kingdom.' {P}

52025 תְּיֵלִילוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) (Hiphil) to howl, wail, make a howling 3213 יָלַל Isa. 65:14 יד הִנֵּה עֲבָדַי יָרֹנּוּ, מִטּוּב לֵב; וְאַתֶּם תִּצְעֲקוּ מִכְּאֵב לֵב, וּמִשֵּׁבֶר רוּחַ תְּיֵלִילוּ. 14 Behold, My servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall wail for vexation of spirit.

52026 תֵּימָא 2 Noun proper - feminine singular Tema = |desert| ; n pr m ; 1) the 9th son of Ishmael ; n pr loc ; 2) the land settled by Tema the son of Ishmael 8485 תֵּימָא Isa. 21:14; Jer. 25:23 יד לִקְרַאת צָמֵא, הֵתָיוּ מָיִם; יֹשְׁבֵי אֶרֶץ תֵּימָא, בְּלַחְמוֹ קִדְּמוּ נֹדֵד. 14 Unto him that is thirsty bring ye water! The inhabitants of the land of Tema did meet the fugitive with his bread.

52027 תֵּימָן 4 Noun - feminine singular / cf 8487 Teman Noun proper - feminine singular 1) south, southward, whatever is on the right (so the southern quarter), south wind ; 1a) south (of territory) ; 1b) southern quarter (of the sky) ; 1c) toward the south, southward (of direction) ; 1d) south wind 8486 תֵּמָן Jos. 15:1; Psalms 78:26; Cant. 4:16; Jer. 49:20 א וַיְהִי הַגּוֹרָל, לְמַטֵּה בְּנֵי יְהוּדָה--לְמִשְׁפְּחֹתָם: אֶל־גְּבוּל אֱדוֹם מִדְבַּר־צִן נֶגְבָּה, מִקְצֵה תֵימָן. 1 And the lot for the tribe of the children of Judah according to their families was unto the border of Edom, even to the wilderness of Zin southward, at the uttermost part of the south.

52028 תֵּימָן 7 Noun proper - masculine singular / cf 8586 of the South Teman = |south| ; n pr m ; 1) son of Eliphaz, grandson of Esau, andone of the dukes of Edom ; 2) the tribe descended from 1 noted for the wisdom of its people ; n pr loc ; 3) the region occupied by the descendants of 1, located east of Idumea 8487 תֵּימָן Gen. 36:11, 15, 42; 1 Chr. 1:36, 53; Obad. 1:9; Zech. 9:14 יא וַיִּהְיוּ, בְּנֵי אֱלִיפָז--תֵּימָן אוֹמָר, צְפוֹ וְגַעְתָּם וּקְנַז. 11 And the sons of Eliphaz were Teman, Omar, Zepho, and Gatam, and Kenaz.

52029 תֵּימָנָה 1 Noun - feminine singular | third person feminine singular 1) south, southward, whatever is on the right (so the southern quarter), south wind ; 1a) south (of territory) ; 1b) southern quarter (of the sky) ; 1c) toward the south, southward (of direction) ; 1d) south wind 8486 תֵּמָן Exod. 26:18 יח וְעָשִׂיתָ אֶת־הַקְּרָשִׁים, לַמִּשְׁכָּן, עֶשְׂרִים קֶרֶשׁ, לִפְאַת נֶגְבָּה תֵימָנָה. 18 And thou shalt make the boards for the tabernacle, twenty boards for the south side southward:

52030 תֵּימָנָה 11 Noun - feminine singular | third person feminine singular 1) south, southward, whatever is on the right (so the southern quarter), south wind ; 1a) south (of territory) ; 1b) southern quarter (of the sky) ; 1c) toward the south, southward (of direction) ; 1d) south wind 8486 תֵּמָן Exod. 26:35; 27:9; 36:23; 38:9; Num. 2:10; 3:29; 10:6; Ezek. 21:2; 47:19; 48:28 לה וְשַׂמְתָּ אֶת־הַשֻּׁלְחָן, מִחוּץ לַפָּרֹכֶת, וְאֶת־הַמְּנֹרָה נֹכַח הַשֻּׁלְחָן, עַל צֶלַע הַמִּשְׁכָּן תֵּימָנָה; וְהַשֻּׁלְחָן--תִּתֵּן, עַל־צֶלַע צָפוֹן. 35 And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south; and thou shalt put the table on the north side.

52031 תֵּימְנִי 1 וְאֶת־תֵּימְנִי Noun proper - masculine singular
Temeni = |southern|; 1) a Judaite, son of Ashur byone of his two wives Naarah 8488
תֵּימְנִי 1 Chr. 4:6 ו וַתֵּלֶד לוֹ נַעֲרָה אֶת־אֲחֻזָּם וְאֶת־חֵפֶר, וְאֶת־תֵּימְנִי וְאֶת־הָאֲחַשְׁתָּרִי;
אֵלֶּה, בְּנֵי נַעֲרָה. 6 And Naarah bore him Ahuzam, and Hepher, and Timeni, and Ahashtari.
These were the sons of Naarah.
52032 תִּינְקוּ 1 Verb - Qal Imperfect - second person masculine plural
1) to suckle, nurse, suck ; 1a) (Qal) ; 1a1) to suck ; 1a2) suckling, babe (subst) ; 1b)
(Hiphil) ; 1b1) to give suck to, nurse ; 1b2) nursing, nursing woman, nurse (participle)
3243 יָנַק Isa. 66:11 יא לְמַעַן תִּינְקוּ וּשְׂבַעְתֶּם, מִשֹּׁד תַּנְחֻמֶיהָ; לְמַעַן תָּמֹצּוּ
וְהִתְעַנַּגְתֶּם, מִזִּיז כְּבוֹדָהּ. {ס} 11 That ye may suck, and be satisfied with the breast of
her consolations; that ye may drink deeply with delight of the abundance of her glory. {S}
52033 תִּינָקִי 1 Verb - Qal Imperfect - second person feminine singular
1) to suckle, nurse, suck ; 1a) (Qal) ; 1a1) to suck ; 1a2) suckling, babe (subst) ; 1b)
(Hiphil) ; 1b1) to give suck to, nurse ; 1b2) nursing, nursing woman, nurse (participle)
3243 יָנַק Isa. 60:16 טז וְיָנַקְתְּ חֲלֵב גּוֹיִם, וְשֹׁד מְלָכִים תִּינָקִי; וְיָדַעַתְּ, כִּי אֲנִי יְהוָה
מוֹשִׁיעֵךְ, וְגֹאֲלֵךְ, אֲבִיר יַעֲקֹב. 16 Thou shalt also suck the milk of the nations, and shalt
suck the breast of kings; and thou shalt know that I the LORD am thy Saviour, and I, the
Mighty One of Jacob, thy Redeemer.
52034 תְּיַסְּרֵךְ 1 Verb - Piel Imperfect - third person feminine singular |
second person feminine singular 1) to chasten, discipline, instruct, admonish ;
1a)(Qal) ; 1a1) to chasten, admonish ; 1a2) to instruct ; 1a3) to discipline ; 1b) (Niphal) to
let oneself be chastened or corrected or admonished ; 1c) (Piel) ; 1c1) to discipline, correct ;
1c2) to chasten, chastise ; 1d) (Hiphil) to chasten ; 1e) (Nithpael) to teach 3256
יָסַר Jer. 2:19 יט תְּיַסְּרֵךְ רָעָתֵךְ, וּמְשֻׁבוֹתַיִךְ תּוֹכִחֻךְ, וּדְעִי וּרְאִי כִּי־רַע וָמָר, עָזְבֵךְ אֶת־
יְהוָה אֱלֹהָיִךְ; וְלֹא פַחְדָּתִי אֵלַיִךְ, נְאֻם־אֲדֹנָי יְהוִה צְבָאוֹת. 19 Thine own wickedness shall
correct thee, and thy backslidings shall reprove thee: know therefore and see that it is an evil
and a bitter thing, that thou hast forsaken the LORD thy God, neither is My fear in thee, saith
the Lord GOD of hosts.
52035 תְּיַסְּרֶנּוּ 1 אֲשֶׁר־תְּיַסְּרֶנּוּ Verb - Piel Imperfect - second person
masculine singular | third person masculine singular 1) to chasten, discipline, instruct,
admonish ; 1a)(Qal) ; 1a1) to chasten, admonish ; 1a2) to instruct ; 1a3) to discipline ; 1b)
(Niphal) to let oneself be chastened or corrected or admonished ; 1c) (Piel) ; 1c1) to
discipline, correct ; 1c2) to chasten, chastise ; 1d) (Hiphil) to chasten ; 1e) (Nithpael) to
teach 3256 יָסַר Psalm 94:12 יב אַשְׁרֵי, הַגֶּבֶר אֲשֶׁר-תְּיַסְּרֶנּוּ יָּהּ;
וּמִתּוֹרָתְךָ תְלַמְּדֶנּוּ. 12 Happy is the man whom Thou instructest ,O LORD, and teachest out of
Thy law; 12 Happy is the man whom Thou instructest, O LORD, and teachest out of Thy
law;
52036 תְּיַסְּרֵנִי 2 Verb - Piel Imperfect - second person masculine singular |
first person common singular 1) to chasten, discipline, instruct, admonish ; 1a)(Qal) ;
1a1) to chasten, admonish ; 1a2) to instruct ; 1a3) to discipline ; 1b) (Niphal) to let oneself
be chastened or corrected or admonished ; 1c) (Piel) ; 1c1) to discipline, correct ; 1c2) to

chasten, chastise ; 1d) (Hiphil) to chasten ; 1e) (Nithpael) to teach 3256 יָסַר
Psalm 6:2; 38:2 ב יְהוָה, אַל-בְּאַפְּךָ תוֹכִיחֵנִי; וְאַל-בַּחֲמָתְךָ תְיַסְּרֵנִי. 2 O LORD,
rebuke me not in Thine anger, neither chasten me in Thy wrath.

52037 תִּיקַר 2 תִּיקַר־נָא Verb - Qal Imperfect - third person
feminine singular 1) to esteem, be prized, be valuable, be precious, be costly, be
appraised ; 1a) (Qal) ; 1a1) to be precious, be highly valued, be esteemed, be costly ; 1a2) to
be appraised ; 1b) (Hiphil) to make something precious 3365 יָקַר 2 Kings
1:13f יג וַיָּשָׁב, וַיִּשְׁלַח שַׂר־חֲמִשִּׁים שְׁלִשִׁים--וַחֲמִשָּׁיו; וַיַּעַל וַיָּבֹא שַׂר־הַחֲמִשִּׁים הַשְּׁלִישִׁי וַיִּכְרַע
עַל־בִּרְכָּיו לְנֶגֶד אֵלִיָּהוּ, וַיִּתְחַנֵּן אֵלָיו וַיְדַבֵּר אֵלָיו, אִישׁ הָאֱלֹהִים, תִּיקַר־נָא נַפְשִׁי וְנֶפֶשׁ עֲבָדֶיךָ אֵלֶּה
חֲמִשִּׁים בְּעֵינֶיךָ. 13 And again he sent the captain of a third fifty with his fifty. And the
third captain of fifty went up, and came and fell on his knees before Elijah, and besought him,
and said unto him: 'O man of God, I pray thee, let my life, and the life of these fifty thy
servants, be precious in thy sight.

52038 תִּירָא 8 Verb - Qal Imperfect - second person masculine singular
1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be
awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful,
be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or
godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372
יָרֵא Deut. 7:18; 20:1; 31:8; Job 5:21; 11:15; Psalms 91:5; Prov. 31:21; Ezek. 3:9
יח לֹא תִירָא, מֵהֶם: זָכֹר תִּזְכֹּר, אֵת אֲשֶׁר־עָשָׂה יְהוָה אֱלֹהֶיךָ, לְפַרְעֹה, וּלְכָל־מִצְרָיִם. 18 thou
shalt not be afraid of them; thou shalt well remember what the LORD thy God did unto
Pharaoh, and unto all Egypt:

52039 תִּירָא 43 אַל־תִּירָא Verb - Qal Imperfect - second person
masculine singular 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ;
1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ;
1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in
awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2)
(TWOT) to shoot, pour 3372 יָרֵא Gen. 15:1; 26:24; 46:3; Num. 21:34;
Deut. 1:21; 3:2; 6:2, 13; 7:18; 10:20; 20:1; 31:8; Jos. 8:1; 10:8; 11:6; Jdg. 4:18; 6:23; 1 Sam.
22:23; 23:17; 2 Sam. 9:7; 2 Kings 1:15; 6:16; 19:6; 1 Chr. 22:13; 28:20; Job 5:21f; 11:15; Psalm
49:17; 91:5; Prov. 3:25; 31:21; Isa. 7:4; 10:24; 37:6; 41:10, 13; 43:1, 5; 44:2; Jer. 1:8; 30:10;
46:27f; Lam. 3:57; Ezek. 2:6; 3:9; Dan. 10:12, 19 א אַחַר הַדְּבָרִים הָאֵלֶּה, הָיָה דְבַר־יְהוָה
אֶל־אַבְרָם, בַּמַּחֲזֶה, לֵאמֹר: אַל־תִּירָא אַבְרָם, אָנֹכִי מָגֵן לָךְ--שְׂכָרְךָ, הַרְבֵּה מְאֹד. 1 After
these things the word of the LORD came unto Abram in a vision, saying: 'Fear not, Abram, I
am thy shield, thy reward shall be exceeding great.'

52040 תִּירָאוּ 3 Verb - Qal Imperfect - second person masculine plural
1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be
awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful,
be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or
godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372
יָרֵא Deut. 13:5; 2 Kings 17:36; Jer. 5:22 ה אַחֲרֵי יְהוָה אֱלֹהֵיכֶם תֵּלֵכוּ, וְאֹתוֹ תִירָאוּ;

וְאֶת־מִצְוֹתָיו תִּשְׁמֹרוּ וּבְקֹלוֹ תִשְׁמָעוּ, וְאֹתוֹ תַעֲבֹדוּ וּבוֹ תִדְבָּקוּן. 5 After the LORD your God shall ye walk, and Him shall ye fear, and His commandments shall ye keep, and unto His voice shall ye hearken, and Him shall ye serve, and unto Him shall ye cleave.

52041 תִירְאוּ 5 Verb - Qal Imperfect - second person masculine plural 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372 יָרֵא Jdg. 6:10; 2 Kings 17:35, 37f; Isa. 8:12 י וָאֹמְרָה לָכֶם, אֲנִי יְהוָה אֱלֹהֵיכֶם--לֹא תִירְאוּ אֶת־אֱלֹהֵי הָאֱמֹרִי, אֲשֶׁר אַתֶּם יוֹשְׁבִים בְּאַרְצָם; וְלֹא שְׁמַעְתֶּם, בְּקוֹלִי. {פ} 10 And I said unto you: I am the LORD your God; ye shall not fear the gods of the Amorites, in whose land ye dwell; but ye have not hearkened unto My voice.' {P}

52042 תִּירָאוּ 15 אַל־תִּירָאוּ Verb - Qal Imperfect - second person masculine plural 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372 יָרֵא Gen. 43:23; 50:19, 21; Exod. 14:13; 20:20; Lev. 19:3, 30; 26:2; Deut. 13:5; 1 Sam. 12:20; 2 Sam. 13:28; 2 Kings 17:36, 39; Isa. 35:4; Jer. 5:22; Hag. 2:5; Zech. 8:13, 15 כג וַיֹּאמֶר שָׁלוֹם לָכֶם אַל־תִּירָאוּ, אֱלֹהֵיכֶם וֵאלֹהֵי אֲבִיכֶם נָתַן לָכֶם מַטְמוֹן בְּאַמְתְּחֹתֵיכֶם--כַּסְפְּכֶם, בָּא אֵלָי; וַיּוֹצֵא אֲלֵהֶם, אֶת־שִׁמְעוֹן. 23 And he said: 'Peace be to you, fear not; your God, and the God of your father, hath given you treasure in your sacks; I had your money.' And he brought Simeon out unto them.

52043 תִּירְאוּ 16 אַל־תִּירְאוּ Verb - Qal Imperfect - second person masculine plural 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372 יָרֵא Num. 14:9; Deut. 20:3; 31:6; Jos. 10:25; 1 Sam. 12:14; 2 Kings 25:24; 2 Chr. 20:15, 17; 32:7; Neh. 4:8; Isa. 51:7; Jer. 10:5; 40:9; 42:11; Joel 2:22 ט אַךְ בַּיהוָה, אַל־תִּמְרֹדוּ, וְאַתֶּם אַל־תִּירְאוּ אֶת־עַם הָאָרֶץ, כִּי לַחְמֵנוּ הֵם; סָר צִלָּם מֵעֲלֵיהֶם וַיהוָה אִתָּנוּ, אַל־תִּירָאֻם. 9 Only rebel not against the LORD, neither fear ye the people of the land; for they are bread for us; their defence is removed from over them, and the LORD is with us; fear them not.'

52044 תִּירָאוּם 1 Verb - Qal Imperfect - second person masculine plural | third person masculine plural 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372 יָרֵא Deut. 3:22 כב לֹא,

תִּירָאוּם: כִּי יְהוָה אֱלֹהֵיכֶם, הוּא הַנִּלְחָם לָכֶם. {ס} 22 Ye shall not fear them; for the
LORD your God, He it is that fighteth for you.' {S}
52045 תִּירְאוּן 1 Verb - Qal Imperfect - second person masculine plural |
Paragogic nun 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to
stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be
fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to
inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to
shoot, pour 3372 יָרֵא Deut. 1:29 כט וָאֹמַר, אֲלֵכֶם: לֹא־תַעַרְצוּן וְלֹא־
תִירְאוּן, מֵהֶם. 29 Then I said unto you: 'Dread not, neither be afraid of them.
52046 תִּירְאוּן 1 Verb - Qal Imperfect - second person masculine plural |
Paragogic nun 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to
stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be
fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to
inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to
shoot, pour 3372 יָרֵא Exod. 9:30 ל וְאַתָּה, וַעֲבָדֶיךָ: יָדַעְתִּי־־כִּי טֶרֶם
תִּירְאוּן, מִפְּנֵי יְהוָה אֱלֹהִים. 30 But as for thee and thy servants, I know that ye will not
yet fear the LORD God.'--
52047 תִּירָאִי 2 Verb - Qal Imperfect - second person feminine singular
1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be
awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful,
be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3) to inspire reverence or
godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour 3372
יָרֵא Isa. 54:14; 57:11 יד בִּצְדָקָה, תִּכּוֹנָנִי; רַחֲקִי מֵעֹשֶׁק, כִּי־לֹא תִירָאִי, וּמִמְּחִתָּה, כִּי
לֹא־תִקְרַב אֵלָיִךְ. 14 In righteousness shalt thou be established; be thou far from
oppression, for thou shalt not fear, and from ruin, for it shall not come near thee.
52048 תִּירְאִי 1 לֹא־תִירְאִי Verb - Qal Imperfect - second person
feminine singular 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2)
to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to
be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3)
to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to
shoot, pour 3372 יָרֵא Zeph. 3:15 טו הֵסִיר יְהוָה מִשְׁפָּטַיִךְ, פִּנָּה אֹיְבֵךְ;
מֶלֶךְ יִשְׂרָאֵל יְהוָה בְּקִרְבֵּךְ, לֹא־תִירְאִי רָע עוֹד. {פ} 15 The LORD hath taken away thy
judgments, He hath cast out thine enemy; The King of Israel, even the LORD, is in the midst of
thee; thou shalt not fear evil any more. {P}
52049 תִּירָאִי 2 אַל־תִּירָאִי Verb - Qal Imperfect - second person
feminine singular 1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2)
to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to
be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3)
to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to
shoot, pour 3372 יָרֵא Isa. 40:9; Zeph. 3:16 ט עַל הַר־גָּבֹהַ עֲלִי־לָךְ,
מְבַשֶּׂרֶת צִיּוֹן, הָרִימִי בַכֹּחַ קוֹלֵךְ, מְבַשֶּׂרֶת יְרוּשָׁלָםִ; הָרִימִי, אַל־תִּירָאִי, אִמְרִי לְעָרֵי יְהוּדָה, הִנֵּה

אֱלֹהֵיכֶם.   9 O thou that tellest good tidings to Zion, get thee up into the high mountain;
O thou that tellest good tidings to Jerusalem, lift up thy voice with strength; lift it up, be not
afraid; say unto the cities of Judah: 'Behold your God!'

52050   תִּירְאִי   10   אַל־תִּירְאִי   Verb - Qal Imperfect - second person
feminine singular   1) to fear, revere, be afraid ; 1a) (Qal) ; 1a1) to fear, be afraid ; 1a2)
to stand in awe of, be awed ; 1a3) to fear, reverence, honour, respect ; 1b) (Niphal) ; 1b1) to
be fearful, be dreadful, be feared ; 1b2) to cause astonishment and awe, be held in awe ; 1b3)
to inspire reverence or godly fear or awe ; 1c) (Piel) to make afraid, terrify ; 2) (TWOT) to
shoot, pour   3372   יָרֵא   Gen. 21:17; 35:17; Ruth 3:11; 1 Sam. 4:20; 28:13; 1
Kings 17:13; Isa. 41:14; 54:4; Joel 2:21; Zeph. 3:7, 15   יז וַיִּשְׁמַע אֱלֹהִים, אֶת־קוֹל הַנַּעַר,
וַיִּקְרָא מַלְאַךְ אֱלֹהִים אֶל־הָגָר מִן־הַשָּׁמַיִם, וַיֹּאמֶר לָהּ מַה־לָּךְ הָגָר; אַל־תִּירְאִי, כִּי־שָׁמַע אֱלֹהִים אֶל־
קוֹל הַנַּעַר בַּאֲשֶׁר הוּא־שָׁם.   17 And God heard the voice of the lad; and the angel of God
called to Hagar out of heaven, and said unto her: 'What aileth thee, Hagar? fear not; for God
hath heard the voice of the lad where he is.

52051   תִּירָאֻם   1   אַל־תִּירָאֻם   Verb - Qal Imperfect - second person
masculine plural | third person masculine plural   1) to fear, revere, be afraid ; 1a)
(Qal) ; 1a1) to fear, be afraid ; 1a2) to stand in awe of, be awed ; 1a3) to fear, reverence,
honour, respect ; 1b) (Niphal) ; 1b1) to be fearful, be dreadful, be feared ; 1b2) to cause
astonishment and awe, be held in awe ; 1b3) to inspire reverence or godly fear or awe ; 1c)
(Piel) to make afraid, terrify ; 2) (TWOT) to shoot, pour   3372   יָרֵא   Num.
14:9   ט אַךְ בַּיהוָה, אַל-תִּמְרֹדוּ, וְאַתֶּם אַל-תִּירְאוּ אֶת-עַם הָאָרֶץ, כִּי לַחְמֵנוּ הֵם; סָר צִלָּם
מֵעֲלֵיהֶם וַיהוָה אִתָּנוּ, אַל-תִּירָאֻם.   9 Only rebel not against the LORD, neither fear ye the
people of the land; for they are bread for us; their defence is removed from over them, and the
LORD is with us; fear them not.'

52052   תִּירוֹשׁ   7   Noun - masculine singular   1) wine, fresh or new
wine, must, freshly pressed wine   8492   תִּירוֹשׁ   Num. 18:12; Deut. 28:51; 2
Chr. 31:5; Neh. 10:38; Isa. 24:7; Joel 1:10; 2:24   יב כֹּל חֵלֶב יִצְהָר, וְכָל-חֵלֶב תִּירוֹשׁ וְדָגָן--
רֵאשִׁיתָם אֲשֶׁר-יִתְּנוּ לַיהוָה, לְךָ נְתַתִּים.   12 All the best of the oil, and all the best of the
wine, and of the corn, the first part of them which they give unto the LORD, to thee have I
given them.

52053   תִּירוֹשִׁי   1   אֶת־תִּירוֹשִׁי   Noun - masculine singular construct |
first person common singular   1) wine, fresh or new wine, must, freshly pressed wine
8492   תִּירוֹשׁ   Jdg. 9:13   יג וַתֹּאמֶר לָהֶם, הַגֶּפֶן, הֶחֳדַלְתִּי אֶת־תִּירוֹשִׁי, הַמְשַׂמֵּחַ
אֱלֹהִים וַאֲנָשִׁים; וְהָלַכְתִּי, לָנוּעַ עַל־הָעֵצִים.   13 And the vine said unto them: Should I leave
my wine, which cheereth God and man, and go to hold sway over the trees?

52054   תִּירוֹשֵׁךְ   1   Noun - masculine singular construct | second feminine
singular   1) wine, fresh or new wine, must, freshly pressed wine   8492
תִּירוֹשׁ   Isa. 62:8   ח נִשְׁבַּע יְהוָה בִּימִינוֹ, וּבִזְרוֹעַ עֻזּוֹ: אִם־אֶתֵּן אֶת־דְּגָנֵךְ עוֹד מַאֲכָל,
לְאֹיְבַיִךְ, וְאִם־יִשְׁתּוּ בְנֵי־נֵכָר תִּירוֹשֵׁךְ, אֲשֶׁר יָגַעַתְּ בּוֹ.   8 The LORD hath sworn by His right
hand, and by the arm of His strength: Surely I will no more give thy corn to be food for thine
enemies; and strangers shall not drink thy wine, for which thou hast laboured;

52055 תִּירְיָא 1 Noun proper - masculine singular Tiria = |fear|; 1) a Judaite, son of Jehaleleel 8493 תִּירְיָא 1 Chr. 4:16 טז וּבְנֵי, יְהַלֶּלְאֵל--זִיף וְזִיפָה, תִּירְיָא וַאֲשַׂרְאֵל. 16 And the sons of Jehallelel: Ziph, and Ziphah, Tiria, and Asarel.

52056 תִּירָשׁ 1 Verb - Qal Imperfect - second person masculine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Jdg. 11:24 כד הֲלֹא אֵת אֲשֶׁר יוֹרִישְׁךָ, כְּמוֹשׁ אֱלֹהֶיךָ--אוֹתוֹ תִירָשׁ; וְאֵת כָּל-אֲשֶׁר הוֹרִישׁ יְהוָה אֱלֹהֵינוּ, מִפָּנֵינוּ--אוֹתוֹ נִירָשׁ. 24 Wilt not thou possess that which Chemosh thy god giveth thee to possess? So whomsoever the LORD our God hath dispossessed from before us, them will we possess.

52057 תִּירַשׁ 1 כִּי-תִירַשׁ Verb - Qal Imperfect - third person feminine singular 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Prov. 30:23 כג תַּחַת שְׂנוּאָה, כִּי תִבָּעֵל; וְשִׁפְחָה, כִּי תִירַשׁ גְּבִרְתָּהּ. 23 For an odious woman when she is married; and a handmaid that is heir to her mistress. {P}

52058 תִּירֹשׁ 1 וְעַל-תִּירֹשׁ Noun - masculine singular 1) wine, fresh or new wine, must, freshly pressed wine 8492 תִּירוֹשׁ Jer. 31:11/12 יא וּבָאוּ, וְרִנְּנוּ בִמְרוֹם-צִיּוֹן, וְנָהֲרוּ אֶל-טוּב יְהוָה עַל-דָּגָן וְעַל-תִּירֹשׁ וְעַל-יִצְהָר, וְעַל-בְּנֵי-צֹאן וּבָקָר; וְהָיְתָה נַפְשָׁם כְּגַן רָוֶה, וְלֹא-יוֹסִיפוּ לְדַאֲבָה עוֹד. 11 And they shall come and sing in the height of Zion, and shall flow unto the goodness of the LORD, to the corn, and to the wine, and to the oil, and to the young of the flock and of the herd; and their soul shall be as a watered garden, and they shall not pine any more at all.

52059 תִּירָשׁוּ 2 Verb - Qal Imperfect - second person masculine plural 1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Ezek. 33:25f כה לָכֵן אֱמֹר אֲלֵיהֶם כֹּה-אָמַר אֲדֹנָי יְהוִה, עַל-הַדָּם תֹּאכֵלוּ וְעֵינֵכֶם תִּשְׂאוּ אֶל-גִּלּוּלֵיכֶם--וְדָם תִּשְׁפֹּכוּ; וְהָאָרֶץ, תִּירָשׁוּ. 25 Wherefore say unto them: Thus saith the Lord GOD. Ye eat with the blood, and lift up your eyes unto your idols, and shed blood; and shall ye possess the land?

52060 תִּירְשׁוּ 2 Verb - Qal Imperfect - second person masculine plural
1) to seize, dispossess, take possession off, inherit, disinherit, occupy, impoverish, be an heir ;
1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to impoverish, come to poverty,
be poor ; 1b) (Niphal) to be dispossessed, be impoverished, come to poverty ; 1c) (Piel) to
devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ; 1d2) to cause others to possess or
inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to destroy, bring to ruin, disinherit
3423 יָרַשׁ Lev. 20:24; 1 Chr. 28:8 כא וְאִישׁ, אֲשֶׁר יִקַּח אֶת-אֵשֶׁת אָחִיו--נִדָּה
הִוא; עֶרְוַת אָחִיו גִּלָּה, עֲרִירִים יִהְיוּ. 21 And if a man shall take his brother's wife, it is
impurity: he hath uncovered his brother's nakedness; they shall be childless.
52061 תִּירָשׁוּן 1 Verb - Qal Imperfect - second person masculine plural |
Paragogic nun 1) to seize, dispossess, take possession off, inherit, disinherit, occupy,
impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to inherit ; 1a3) to
impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be impoverished,
come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess or inherit ;
1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to dispossess ; 1d5) to
destroy, bring to ruin, disinherit 3423 יָרַשׁ Deut. 5:29/33 כט בְּכָל־
הַדֶּרֶךְ, אֲשֶׁר צִוָּה יְהוָה אֱלֹהֵיכֶם אֶתְכֶם־־תֵּלֵכוּ: לְמַעַן תִּחְיוּן, וְטוֹב לָכֶם, וְהַאֲרַכְתֶּם יָמִים, בָּאָרֶץ אֲשֶׁר
תִּירָשׁוּן. 29 Ye shall walk in all the way which the LORD your God hath commanded
you, that ye may live, and that it may be well with you, and that ye may prolong your days in
the land which ye shall possess.
52062 תִּירֹשְׁךָ 2 Noun - masculine singular construct | second person
masculine singular 1) wine, fresh or new wine, must, freshly pressed wine 8492
תִּירוֹשׁ Deut. 14:23; 18:4 כג וְאָכַלְתָּ לִפְנֵי יְהוָה אֱלֹהֶיךָ, בַּמָּקוֹם אֲשֶׁר־יִבְחַר לְשַׁכֵּן שְׁמוֹ
שָׁם, מַעְשַׂר דְּגָנְךָ תִּירֹשְׁךָ וְיִצְהָרֶךָ, וּבְכֹרֹת בְּקָרְךָ וְצֹאנֶךָ: לְמַעַן תִּלְמַד, לְיִרְאָה אֶת־יְהוָה אֱלֹהֶיךָ־־
כָּל־הַיָּמִים. 23 And thou shalt eat before the LORD thy God, in the place which He shall
choose to cause His name to dwell there, the tithe of thy corn, of thy wine, and of thine oil,
and the firstlings of thy herd and of thy flock; that thou mayest learn to fear the LORD thy
God always.
52063 תִּירָשֶׁנּוּ 1 Verb - Qal Imperfect - second person masculine singular |
third person masculine singular 1) to seize, dispossess, take possession off, inherit,
disinherit, occupy, impoverish, be an heir ; 1a) (Qal) ; 1a1) to take possession of ; 1a2) to
inherit ; 1a3) to impoverish, come to poverty, be poor ; 1b) (Niphal) to be dispossessed, be
impoverished, come to poverty ; 1c) (Piel) to devour ; 1d) (Hiphil) ; 1d1) to cause to possess
or inherit ; 1d2) to cause others to possess or inherit ; 1d3) to impoverish ; 1d4) to
dispossess ; 1d5) to destroy, bring to ruin, disinherit 3423 יָרַשׁ Jdg. 11:23
כג וְעַתָּה יְהוָה אֱלֹהֵי יִשְׂרָאֵל, הוֹרִישׁ אֶת־הָאֱמֹרִי, מִפְּנֵי, עַמּוֹ יִשְׂרָאֵל; וְאַתָּה, תִּירָשֶׁנּוּ. 23 So now
the LORD, the God of Israel, hath dispossessed the Amorites from before His people Israel, and
shouldest thou possess them?
52064 תָּיִשׁ 1 אוֹ־תָיִשׁ Noun - masculine singular 1) he-goat
8495 תַּ֫יִשׁ Prov. 30:31 לא זַרְזִיר מָתְנַיִם אוֹ-תָיִשׁ; וּמֶלֶךְ, אַלְקוּם עִמּוֹ.
31 The greyhound; the he-goat also; and the king, against whom there is no rising up.

52065 תֵּישַׁבְנָה 1 תָּשֹׁבְנָהqere; Verb - Qal Imperfect - third person feminine plural kethib dwell, inhabitants 3427 יָשַׁב Ezek. 35:9; (cf. Job 20:10) ט שִׁמְמוֹת עוֹלָם אֶתֶּנְךָ, וְעָרֶיךָ לֹא תישבנה (תָשֹׁובְנָה); וִידַעְתֶּם, כִּי־אֲנִי יְהוָה.
9 I will make thee perpetual desolations, and thy cities shall not return; and ye shall know that I am the LORD.

52066 תִּישַׁמְנָה 1 Verb - Qal Imperfect - third person feminine plural 1) (Qal) to ruin, be desolate 3456 יָשַׁם Ezek. 6:6 ו בְּכֹל, מוֹשְׁבוֹתֵיכֶם, הֶעָרִים תֶּחֱרַבְנָה, וְהַבָּמוֹת תִּישָׁמְנָה--לְמַעַן יֶחֶרְבוּ וְיֶאְשְׁמוּ מִזְבְּחוֹתֵיכֶם, וְנִשְׁבְּרוּ וְנִשְׁבְּתוּ גִּלּוּלֵיכֶם, וְנִגְדְּעוּ חַמָּנֵיכֶם, וְנִמְחוּ מַעֲשֵׂיכֶם. 6 In all your dwelling-places the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your sun-images may be hewn down, and your works may be blotted out.

52067 תִּישַׁן 1 Verb - Qal Imperfect - second person masculine singular 1) to sleep, be asleep ; 1a) (Qal) to sleep, go to sleep, be asleep ; 1b) (Niphal) ; 1b1) to remain a long time, be stored up ; 1b2) to be festering (of leprosy) ; 1c) (Piel) to cause to sleep, entice to sleep 3462 יָשֵׁן Psalm 44:24 כד עוּרָה, לָמָּה תִישַׁן אֲדֹנָי; הָקִיצָה, אַל-תִּזְנַח לָנֶצַח. 24 Awake, why sleepest Thou, O Lord? Arouse Thyself, cast not off for ever.

52068 תְּיַשֵּׁר 1 Verb - Piel Imperfect - third person feminine singular 1) to be right, be straight, be level, be upright, be just, be lawful, be smooth ; 1a) (Qal) ; 1a1) to go straight ; 1a2) to be pleasing, be agreeable, be right (fig.) ; 1a3) to be straightforward, be upright ; 1b) (Piel) ; 1b1) to make right, make smooth, make straight ; 1b2) to lead, direct, lead straight along ; 1b3) to esteem right, approve ; 1c) (Pual) to be made level, be laid smoothly out ; 1d) (Hiphil) to make straight, look straight 3474 יָשַׁר Prov. 11:5 ה צִדְקַת תָּמִים, תְּיַשֵּׁר דַּרְכּוֹ; וּבְרִשְׁעָתוֹ, יִפֹּל רָשָׁע. 5 The righteousness of the sincere shall make straight his way; but the wicked shall fall by his own wickedness.

52069 תַּכְאִבוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to be in pain, be sore, have pain, be sorrowful ; 1a) (Qal) ; 1a1) to be in pain (physical) ; 1a2) to be in pain (mental) ; 1b) (Hiphil) ; 1b1) to cause pain, hurt, mar ; 1b2) pain, mar (participle) 3510 כָּאַב 2 Kings 3:19 יט וְהִכִּיתֶם כָּל־עִיר מִבְצָר, וְכָל־עִיר מִבְחוֹר, וְכָל־עֵץ טוֹב תַּפִּילוּ, וְכָל־מַעְיְנֵי־מַיִם תִּסְתֹּמוּ; וְכֹל הַחֶלְקָה הַטּוֹבָה, תַּכְאִבוּ בָּאֲבָנִים.
19 And ye shall smite every fortified city, and every choice city, and shall fell every good tree, and stop all fountains of water, and mar every good piece of land with stones.'

52070 תִּכְבַּד 2 Verb - Qal Imperfect - third person feminine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ;

1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבַד Exodus 5:9; Psalms 32:4 ט תִּכְבַּד הָעֲבֹדָה עַל־הָאֲנָשִׁים, וְיַעֲשׂוּ־בָהּ; וְאַל־יִשְׁעוּ, בְּדִבְרֵי־שָׁקֶר. 9 Let heavier work be laid upon the men, that they may labour therein; and let them not regard lying words.'

52071 תְּכַבְּדוּ 1 Verb - Piel Imperfect - second person masculine plural 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבַד 1 Sam. 6:6 ו וְלָמָּה תְכַבְּדוּ אֶת־לְבַבְכֶם, כַּאֲשֶׁר כִּבְּדוּ מִצְרַיִם וּפַרְעֹה אֶת־לִבָּם: הֲלוֹא כַּאֲשֶׁר הִתְעַלֵּל בָּהֶם, וַיְשַׁלְּחוּם וַיֵּלֵכוּ. 6 Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when He had wrought among them, did they not let the people go, and they departed?

52072 תְּכַבֵּדְךָ 1 Verb - Piel Imperfect - third person feminine singular | second person masculine singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבַד Prov. 4:8 ח סַלְסְלֶהָ וּתְרוֹמְמֶךָּ; תְּכַבֵּדְךָ, כִּי תְחַבְּקֶנָּה. 8 Extol her, and she will exalt thee; she will bring thee to honour, when thou dost embrace her.

52073 תְּכַבְּדֵנִי 1 Verb - Piel Imperfect - third person feminine singular | first person common singular 1) to be heavy, be weighty, be grievous, be hard, be rich, be honourable, be glorious, be burdensome, be honoured ; 1a) (Qal) ; 1a1) to be heavy ; 1a2) to be heavy, be insensible, be dull ; 1a3) to be honoured ; 1b) (Niphal) ; 1b1) to be made heavy, be honoured, enjoy honour, be made abundant ; 1b2) to get oneself glory or honour, gain glory ; 1c) (Piel) ; 1c1) to make heavy, make dull, make insensible ; 1c2) to make honourable, honour, glorify ; 1d) (Pual) to be made honourable, be honoured ; 1e) (Hiphil) ; 1e1) to make heavy ; 1e2) to make heavy, make dull, make unresponsive ; 1e3) to cause to be honoured ; 1f) (Hithpael) ; 1f1) to make oneself heavy, make oneself dense, make oneself numerous ; 1f2) to honour oneself 3513 כָּבַד Isa. 43:20 כ תְּכַבְּדֵנִי חַיַּת הַשָּׂדֶה, תַּנִּים וּבְנוֹת יַעֲנָה: כִּי־נָתַתִּי בַמִּדְבָּר מַיִם, נְהָרוֹת בִּישִׁימֹן, לְהַשְׁקוֹת, עַמִּי בְחִירִי. 20

The beasts of the field shall honour Me, the jackals and the ostriches; because I give waters in the wilderness, and rivers in the desert, to give drink to My people, Mine elect;

52074 תִּכְבֶּה 1 Verb - Qal Imperfect - third person feminine singular
1) to quench, put out, be put out, be quenched, be extinguished ; 1a) (Qal) to be quenched, be extinguished ; 1b) (Piel) to quench, extinguish 3518 כָּבָה Lev. 6:6
ו אֵשׁ, תָּמִיד תּוּקַד עַל-הַמִּזְבֵּחַ--לֹא תִכְבֶּה. {ס} 6 Fire shall be kept burning upon the altar continually; it shall not go out. {S}

52075 תִּכְבֶּה 8 Verb - Qal Imperfect - third person feminine singular
1) to quench, put out, be put out, be quenched, be extinguished ; 1a) (Qal) to be quenched, be extinguished ; 1b) (Piel) to quench, extinguish 3518 כָּבָה Lev. 6:5; 2 Kings 22:17; 2 Chr. 34:25; Isa. 34:10; 66:24; Jer. 7:20; 17:27; Ezek. 21:3 ה וְהָאֵשׁ עַל-הַמִּזְבֵּחַ תּוּקַד-בּוֹ לֹא תִכְבֶּה, וּבִעֵר עָלֶיהָ הַכֹּהֵן עֵצִים בַּבֹּקֶר בַּבֹּקֶר; וְעָרַךְ עָלֶיהָ הָעֹלָה, וְהִקְטִיר עָלֶיהָ חֶלְבֵי הַשְּׁלָמִים. 5 And the fire upon the altar shall be kept burning thereby, it shall not go out; and the priest shall kindle wood on it every morning; and he shall lay the burnt-offering in order upon it, and shall make smoke thereon the fat of the peace-offerings.

52076 תִּכְבֶּה 2 תִּכְבֶּה־אֵשׁ Verb - Qal Imperfect - third person feminine singular 1) to quench, put out, be put out, be quenched, be extinguished ; 1a) (Qal) to be quenched, be extinguished ; 1b) (Piel) to quench, extinguish 3518 כָּבָה Prov. 26:20; Ezek. 21:4 כ בְּאֶפֶס עֵצִים, תִּכְבֶּה-אֵשׁ; וּבְאֵין נִרְגָּן, יִשְׁתֹּק מָדוֹן.
20 Where no wood is, the fire goeth out; and where there is no whisperer, contention ceaseth.

52077 תְּכַבֶּה 1 Verb - Piel Imperfect - second person masculine singular
1) to quench, put out, be put out, be quenched, be extinguished ; 1a) (Qal) to be quenched, be extinguished ; 1b) (Piel) to quench, extinguish 3518 כָּבָה 2 Sam. 21:17
יז וַיַּעֲזָר־לוֹ אֲבִישַׁי בֶּן־צְרוּיָה, וַיַּךְ אֶת־הַפְּלִשְׁתִּי וַיְמִתֵהוּ; אָז נִשְׁבְּעוּ אַנְשֵׁי־דָוִד לוֹ לֵאמֹר, לֹא־תֵצֵא עוֹד אִתָּנוּ לַמִּלְחָמָה, וְלֹא תְכַבֶּה, אֶת־נֵר יִשְׂרָאֵל. {פ} 17 But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David swore unto him, saying: 'Thou shalt go no more out with us to battle, that thou quench not the lamp of Israel.' {P}

52078 תְּכַבֵּס 2 Verb - Piel Imperfect - second person masculine singular
1) to wash (by treading), be washed, perform the work of a fuller ; 1a) (Qal) washer, fuller, treader (participle) ; 1b) (Piel) to wash (garments, person) ; 1c) (Pual) to be washed ; 1d) (Hothpael) to be washed out 3526 כָּבַס Lev. 6:20; 13:58 כ כֹּל אֲשֶׁר-יִגַּע בִּבְשָׂרָהּ, יִקְדָּשׁ; וַאֲשֶׁר יִזֶּה מִדָּמָהּ, עַל-הַבֶּגֶד--אֲשֶׁר יִזֶּה עָלֶיהָ, תְּכַבֵּס בְּמָקוֹם קָדֹשׁ.
20 Whatsoever shall touch the flesh thereof shall be holy; and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in a holy place.

52079 תְּכַבְּסִי 1 אִם־תְּכַבְּסִי Verb - Piel Imperfect - second person feminine singular 1) to wash (by treading), be washed, perform the work of a fuller ; 1a) (Qal) washer, fuller, treader (participle) ; 1b) (Piel) to wash (garments, person) ; 1c) (Pual) to be washed ; 1d) (Hothpael) to be washed out 3526 כָּבַס Jer. 2:22 כב כִּי אִם־תְּכַבְּסִי בַּנֶּתֶר, וְתַרְבִּי־לָךְ בֹּרִית--נִכְתָּם עֲוֹנֵךְ לְפָנַי, נְאֻם אֲדֹנָי יְהוִה. 22

For though thou wash thee with nitre, and take thee much soap, yet thine iniquity is marked before Me, saith the Lord GOD.

52080 תְּכַבְּסֵנִי 1 Verb - Piel Imperfect - second person masculine singular | first person common singular 1) to wash (by treading), be washed, perform the work of a fuller ; 1a) (Qal) washer, fuller, treader (participle) ; 1b) (Piel) to wash (garments, person) ; 1c) (Pual) to be washed ; 1d) (Hothpael) to be washed out 3526 כָּבַס Psalm 51:9/7 ט תְּחַטְּאֵנִי בְאֵזוֹב וְאֶטְהָר; תְּכַבְּסֵנִי, וּמִשֶּׁלֶג אַלְבִּין. 9 Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.

52081 תַכֶּה 3 Verb - Hiphil Imperfect - second person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה Exod. 2:13; Deut. 13:16; 2 Kings 6:22 יג וַיֵּצֵא בַּיּוֹם הַשֵּׁנִי, וְהִנֵּה שְׁנֵי־אֲנָשִׁים עִבְרִים נִצִּים; וַיֹּאמֶר, לָרָשָׁע, לָמָּה תַכֶּה, רֵעֶךָ. 13 And he went out the second day, and, behold, two men of the Hebrews were striving together; and he said to him that did the wrong: 'Wherefore smitest thou thy fellow?'

52082 תַכֶּה 3 Verb - Hiphil Imperfect - second person masculine singular 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה 2 Kings 13:19; Prov. 19:25; Ezek. 5:2 יט וַיִּקְצֹף עָלָיו אִישׁ הָאֱלֹהִים, וַיֹּאמֶר לְהַכּוֹת חָמֵשׁ אוֹ־שֵׁשׁ פְּעָמִים, אָז הִכִּיתָ אֶת־אֲרָם, עַד־כַּלֵּה; וְעַתָּה, שָׁלֹשׁ פְּעָמִים תַּכֶּה אֶת־אֲרָם. {פ} 19 And the man of God was wroth with him, and said: 'Thou shouldest have smitten five or six times; then hadst thou smitten Aram till thou hadst consumed it; whereas now thou shalt smite Aram but thrice.' {P}

52083 תִכְהֶה 1 Verb - Qal Imperfect - third person feminine singular 1) to grow weak, grow dim, grow faint, falter, be weak, be dim, be darkened, be restrained, be faint, fail ; 1a) (Qal) to grow dim, grow faint ; 1b) (Piel) to faint, grow weak, grow faint 3543 כָּהָה Zech. 11:17 יז הוֹי רֹעִי הָאֱלִיל עֹזְבִי הַצֹּאן, חֶרֶב עַל־זְרוֹעוֹ וְעַל־עֵין יְמִינוֹ; זְרֹעוֹ יָבוֹשׁ תִּיבָשׁ, וְעֵין יְמִינוֹ כָּהֹה תִכְהֶה. {פ} 17 Woe to the worthless shepherd that leaveth the flock! The sword shall be upon his arm, and upon his right eye; his arm shall be clean dried up, and his right eye shall be utterly darkened. {P}

52084 תֻּכּוּ 1 Verb - Hophal Imperfect - second person masculine plural 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה Isaiah 1:5 ה עַל מֶה תֻכּוּ עוֹד, תּוֹסִיפוּ סָרָה; כָּל־רֹאשׁ לָחֳלִי, וְכָל־לֵבָב דַּוָּי. 5 On what part will ye yet be stricken, seeing ye stray away more and more? The whole head is sick, and the whole heart faint;

52085 תֻּכּוּ 1 Verb - Pual Perfect - third person common plural 1) (Pual) to be led, be assembled ; 1a) meaning wholly dubious ; 2) (CLBL) (Pu) to lay down, recline 8497 תָּכָה Deuteronomy 33:3 ג אַף חֹבֵב עַמִּים, כָּל־קְדֹשָׁיו בְּיָדֶךָ; וְהֵם תֻּכּוּ לְרַגְלֶךָ, יִשָּׂא מִדַּבְּרֹתֶיךָ. 3 Yea, He loveth the peoples, all His holy ones--they are in Thy hand; and they sit down at Thy feet, receiving of Thy words.

52086 תִּכָּוֶה 1 Verb - Niphal Imperfect - second person masculine singular 1) to burn, scorch, brand ; 1a) (Niphal) to be burned, be scorched 3554 כָּוָה Isa. 43:2 ב כִּי־תַעֲבֹר בַּמַּיִם אִתְּךָ־אָנִי, וּבַנְּהָרוֹת לֹא יִשְׁטְפוּךָ: כִּי־תֵלֵךְ בְּמוֹ־אֵשׁ לֹא תִכָּוֶה, וְלֶהָבָה לֹא תִבְעַר־בָּךְ. 2 When thou passest through the waters, I will be with thee, and through the rivers, they shall not overflow thee; when thou walkest through the fire, thou shalt not be burned, neither shall the flame kindle upon thee.

52087 תִּכָּוֶינָה 1 Verb - Niphal Imperfect - third feminine plural 1) to burn, scorch, brand ; 1a) (Niphal) to be burned, be scorched 3554 כָּוָה Prov. 6:28 כח אִם-יְהַלֵּךְ אִישׁ, עַל-הַגֶּחָלִים; וְרַגְלָיו, לֹא תִכָּוֶינָה. 28 Or can one walk upon hot coals, and his feet not be scorched?

52088 תִּכוּל 1 תִּיכוּלqere; Verb - Peal Imperfect - second person masculine singular qere 1) to be able ; 1a) (P'al) ; 1a1) to be able ; 1a2) to prevail 3202 יְכֵל יְכִיל Daniel 5:16f טז וַאֲנָה שִׁמְעֵת עליך (עֲלָךְ), דִּי־תוכל (תִכּוּל) פִּשְׁרִין לְמִפְשַׁר וְקִטְרִין לְמִשְׁרֵא; כְּעַן הֵן תוכל (תִּכּוּל) כְּתָבָא לְמִקְרֵא, וּפִשְׁרֵהּ לְהוֹדָעוּתַנִי־־אַרְגְּוָנָא תִלְבַּשׁ והמונכא (וְהַמְנִיכָא) דִּי־דַהֲבָא עַל־צַוְּארָךְ, וְתַלְתָּא בְמַלְכוּתָא תִּשְׁלַט. {פ} 16 But I have heard of thee, that thou canst give interpretations, and loose knots; now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with purple, and have a chain of gold about thy neck, and shalt rule as one of three in the kingdom.' {P}

52089 תְּכוּנָתוֹ 1 עַד־תְּכוּנָתוֹ Noun - feminine singular construct | third person masculine singular 1) arrangement, preparation, fixed place, seat, place ; 1a) arrangement, disposition ; 1b) preparation ; 1c) fixed place, seat, place 8499 תְּכוּנַת Job 23:3 ג מִי־יִתֵּן יָדַעְתִּי, וְאֶמְצָאֵהוּ; אָבוֹא, עַד־תְּכוּנָתוֹ. 3 Oh that I knew where I might find Him, that I might come even to His seat!

52090 תִּכּוֹן 2 Verb - Niphal Imperfect - second person masculine singular
1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן 1 Sam. 20:31; Prov. 20:18 לא כִּי כָל־הַיָּמִים, אֲשֶׁר בֶּן־יִשַׁי חַי עַל־הָאֲדָמָה, לֹא תִכּוֹן, אַתָּה וּמַלְכוּתֶךָ; וְעַתָּה, שְׁלַח וְקַח אֹתוֹ אֵלַי--כִּי בֶן־מָוֶת, הוּא. {ס} 31 For as long as the son of Jesse liveth upon the earth, thou shalt not be established, nor thy kingdom. Wherefore now send and fetch him unto me, for he deserveth to die.' {S}

52091 תִּכּוֹן 7 אַף־תִּכּוֹן Verb - Niphal Imperfect - third person feminine singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן 1 Chr. 16:30; Psalms 89:22; 93:1; 96:10; 141:2; Prov. 12:19; Jer. 30:20 ל חִילוּ מִלְּפָנָיו, כָּל־הָאָרֶץ-- {ר} אַף־תִּכּוֹן תֵּבֵל, בַּל־תִּמּוֹט. {ס} 30 Tremble before Him, all the earth; the world also is established that it cannot be moved.

52092 תְּכוֹנֵן 1 Verb - Piel Imperfect - second person masculine singular
1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן Psalm 21:12/13 יג כִּי, תְּשִׁיתֵמוֹ

שֶׁכֶם; בְּמֵיתָרֶיךָ, תְּכוֹנֵן עַל-פְּנֵיהֶם.   13 For thou shalt make them turn their back, thou shalt make ready with thy bowstrings against the face of them.

52093 תִּכּוֹנָנִי 1 Verb - Hithpael Imperfect - second feminine singular l
1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן Isa. 54:14 יד בִּצְדָקָה, תִּכּוֹנָנִי; רַחֲקִי מֵעֹשֶׁק, כִּי-לֹא תִירָאִי, וּמִמְּחִתָּה, כִּי לֹא-תִקְרַב אֵלָיִךְ.   14 In righteousness shalt thou be established; be thou far from oppression, for thou shalt not fear, and from ruin, for it shall not come near thee.

52094 תְּכַזֵּב 1 אַל-תְּכַזֵּב Verb - Piel Imperfect - second person masculine singular 1) to lie, tell a lie, be a liar, be found a liar, be in vain, fail ; 1a) (Qal) liar (participle) ; 1b) (Niphal) to be proven to be lying ; 1c) (Piel) ; 1c1) to lie, tell a lie, tell a lie with, deceive ; 1c2) to disappoint, fail ; 1d) (Hiphil) to make a liar, prove to be a liar 3576 כָּזַב 2 Kings 4:16 טז וַיֹּאמֶר, לַמּוֹעֵד הַזֶּה כָּעֵת חַיָּה, אתי (אַתְּ), חֹבֶקֶת בֵּן; וַתֹּאמֶר, אַל-אֲדֹנִי אִישׁ הָאֱלֹהִים--אַל-תְּכַזֵּב, בְּשִׁפְחָתֶךָ.   16 And he said: 'At this season, when the time cometh round, thou shalt embrace a son.' And she said: 'Nay, my lord, thou man of God, do not lie unto thy handmaid.'

52095 תְּכַזֵּבִי 1 Verb - Piel Imperfect - second person feminine singular
1) to lie, tell a lie, be a liar, be found a liar, be in vain, fail ; 1a) (Qal) liar (participle) ; 1b) (Niphal) to be proven to be lying ; 1c) (Piel) ; 1c1) to lie, tell a lie, tell a lie with, deceive ; 1c2) to disappoint, fail ; 1d) (Hiphil) to make a liar, prove to be a liar 3576 כָּזַב Isa. 57:11 יא וְאֶת-מִי דָּאַגְתְּ וַתִּירְאִי, כִּי תְכַזֵּבִי, וְאוֹתִי לֹא זָכַרְתְּ, לֹא-שַׂמְתְּ עַל-לִבֵּךְ; הֲלֹא אֲנִי מַחְשֶׁה וּמֵעֹלָם, וְאוֹתִי לֹא תִירָאִי.   11 And of whom hast thou been afraid and in fear, that thou wouldest fail? And as for Me, thou hast not remembered Me, nor laid it to thy heart. Have not I held My peace even of long time? Therefore thou fearest Me not.

52096 תִּכָּחֵד 1 Verb - Niphal Imperfect - third person feminine singular
1) to hide, conceal, cut off, cut down, make desolate, kick ; 1a) (Niphal) ; 1a1) to be hidden ; 1a2) to be effaced, be destroyed, be cut off ; 1b) (Piel) to cover, hide ; 1c) (Hiphil) ; 1c1) to hide ; 1c2) to efface, annihilate 3582 כָּחַד Zech. 11:9 ט וָאֹמַר, לֹא אֶרְעֶה אֶתְכֶם; הַמֵּתָה תָמוּת, וְהַנִּכְחֶדֶת תִּכָּחֵד, וְהַנִּשְׁאָרוֹת, תֹּאכַלְנָה אִשָּׁה אֶת-בְּשַׂר רְעוּתָהּ.   9 Then said I: 'I will not feed you; that which dieth, let it die; and that which is to be cut off, let it be cut off; and let them that are left eat every one the flesh of another.'

52097 תְּכַחֵד 1 Verb - Piel Imperfect - second person masculine singular
1) to hide, conceal, cut off, cut down, make desolate, kick ; 1a) (Niphal) ; 1a1) to be hidden ;

1a2) to be effaced, be destroyed, be cut off ; 1b) (Piel) to cover, hide ; 1c) (Hiphil) ; 1c1) to hide ; 1c2) to efface, annihilate 3582 כָּחַד 1 Sam. 3:17 יז וַיֹּאמֶר, מָה הַדָּבָר אֲשֶׁר דִּבֶּר אֵלֶיךָ--אַל־נָא תְכַחֵד, מִמֶּנִּי: כֹּה יַעֲשֶׂה־לְּךָ אֱלֹהִים, וְכֹה יוֹסִיף, אִם־תְּכַחֵד מִמֶּנִּי דָּבָר, מִכָּל־הַדָּבָר אֲשֶׁר־דִּבֶּר אֵלֶיךָ. 17 And he said: 'What is the thing that He hath spoken unto thee? I pray thee, hide it not from me, God do so to thee, and more also, if thou hide any thing from me of all the things that He spoke unto thee.'

52098 תְּכַחֵד 4 אַל־תְּכַחֵד Verb - Piel Imperfect - second person masculine singular 1) to hide, conceal, cut off, cut down, make desolate, kick ; 1a) (Niphal) ; 1a1) to be hidden ; 1a2) to be effaced, be destroyed, be cut off ; 1b) (Piel) to cover, hide ; 1c) (Hiphil) ; 1c1) to hide ; 1c2) to efface, annihilate 3582 כָּחַד Jos. 7:19; 1 Sam. 3:17; Jer. 38:14, 25 יט וַיֹּאמֶר יְהוֹשֻׁעַ אֶל־עָכָן, בְּנִי שִׂים־נָא כָבוֹד לַיהוָה אֱלֹהֵי יִשְׂרָאֵל--וְתֶן־לוֹ תוֹדָה; וְהַגֶּד־נָא לִי מֶה עָשִׂיתָ, אַל־תְּכַחֵד מִמֶּנִּי. 19 And Joshua said unto Achan: 'My son, give, I pray thee, glory to the LORD, the God of Israel, and make confession unto Him; and tell me now what thou hast done; hide nothing from me.'

52099 תְּכַחֵדוּ 1 אַל־תְּכַחֵדוּ Verb - Piel Imperfect - second person masculine plural 1) to hide, conceal, cut off, cut down, make desolate, kick ; 1a) (Niphal) ; 1a1) to be hidden ; 1a2) to be effaced, be destroyed, be cut off ; 1b) (Piel) to cover, hide ; 1c) (Hiphil) ; 1c1) to hide ; 1c2) to efface, annihilate 3582 כָּחַד Jer. 50:2 ב הַגִּידוּ בַגּוֹיִם וְהַשְׁמִיעוּ וּשְׂאוּ־נֵס, הַשְׁמִיעוּ אַל־תְּכַחֵדוּ; אִמְרוּ נִלְכְּדָה בָבֶל הֹבִישׁ בֵּל, חַת מְרֹדָךְ, הֹבִישׁוּ עֲצַבֶּיהָ, חַתּוּ גִּלּוּלֶיהָ. 2 Declare ye among the nations and announce, and set up a standard; announce, and conceal not; say: 'Babylon is taken, Bel is put to shame, Merodach is dismayed; her images are put to shame, her idols are dismayed.'

52100 תְּכַחֲדִי 1 Verb - Piel Imperfect - second person feminine singular 1) to hide, conceal, cut off, cut down, make desolate, kick ; 1a) (Niphal) ; 1a1) to be hidden ; 1a2) to be effaced, be destroyed, be cut off ; 1b) (Piel) to cover, hide ; 1c) (Hiphil) ; 1c1) to hide ; 1c2) to efface, annihilate 3582 כָּחַד 2 Sam. 14:18 יח וַיַּעַן הַמֶּלֶךְ, וַיֹּאמֶר אֶל־הָאִשָּׁה, אַל־נָא תְכַחֲדִי מִמֶּנִּי דָּבָר, אֲשֶׁר אָנֹכִי שֹׁאֵל אֹתָךְ; וַתֹּאמֶר, הָאִשָּׁה, יְדַבֶּר־נָא, אֲדֹנִי הַמֶּלֶךְ. 18 Then the king answered and said unto the woman: 'Hide not from me, I pray thee, aught that I shall ask thee.' And the woman said: 'Let my lord the king now speak.'

52101 תְּכַחֲשׁוּ 1 וְלֹא־תְכַחֲשׁוּ Verb - Piel Imperfect - second person masculine plural 1) to deceive, lie, fail, grow lean, be disappointing, be untrue, be insufficient, be found liars, belie, deny, dissemble, deal falsely ; 1a) (Qal) to become lean ; 1b) (Niphal) to cringe, feign obedience ; 1c) (Piel) ; 1c1) to deceive, deny falsely ; 1c2) to act deceptively ; 1c3) to cringe ; 1c4) to disappoint, fail ; 1d) (Hithpael) to cringe, feign obedience 3584 כָּחַשׁ Lev. 19:11 יא לֹא, תִּגְנֹבוּ; וְלֹא-תְכַחֲשׁוּ וְלֹא- תְשַׁקְּרוּ, אִישׁ בַּעֲמִיתוֹ. 11 Ye shall not steal; neither shall ye deal falsely, nor lie one to another.

52102 תְּכַחֲשׁוּן 1 פֶּן־תְּכַחֲשׁוּן Verb - Piel Imperfect - second person masculine plural | Paragogic nun 1) to deceive, lie, fail, grow lean, be disappointing, be untrue, be insufficient, be found liars, belie, deny, dissemble, deal falsely ; 1a) (Qal) to become lean ; 1b) (Niphal) to cringe, feign obedience ; 1c) (Piel) ; 1c1) to deceive, deny falsely ; 1c2)

to act deceptively ; 1c3) to cringe ; 1c4) to disappoint, fail ; 1d) (Hithpael) to cringe, feign
obedience 3584 כָּחַשׁ Jos. 24:27 כז וַיֹּאמֶר יְהוֹשֻׁעַ אֶל־כָּל־הָעָם, הִנֵּה
הָאֶבֶן הַזֹּאת תִּהְיֶה־בָּנוּ לְעֵדָה־־כִּי־הִיא שָׁמְעָה אֵת כָּל־אִמְרֵי יְהוָה, אֲשֶׁר דִּבֶּר עִמָּנוּ; וְהָיְתָה בָכֶם
לְעֵדָה, פֶּן־תְּכַחֲשׁוּן בֵּאלֹהֵיכֶם. 27 And Joshua said unto all the people: 'Behold, this stone
shall be a witness against us; for it hath heard all the words of the LORD which He spoke unto
us; it shall be therefore a witness against you, lest ye deny your God.'

52103 תָּכִין 7 Verb - Hiphil Imperfect - second person masculine singular
1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be
established, be restored 3559 כּוּן Deut. 19:3; Job 15:35; Psalms 10:17;
65:10; 68:11; Prov. 6:8; Ezek. 4:7 ג תָּכִין לְךָ, הַדֶּרֶךְ, וְשִׁלַּשְׁתָּ אֶת־גְּבוּל אַרְצְךָ, אֲשֶׁר יַנְחִילְךָ
יְהוָה אֱלֹהֶיךָ; וְהָיָה, לָנוּס שָׁמָּה כָּל־רֹצֵחַ. 3 Thou shalt prepare thee the way, and divide
the borders of thy land, which the LORD thy God causeth thee to inherit, into three parts, that
every manslayer may flee thither.

52104 תְּכִינֶהָ 1 Verb - Hiphil Imperfect - second person masculine singular
| third person feminine singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be
established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן
Psalm 65:10 י פָּקַדְתָּ הָאָרֶץ וַתְּשֹׁקְקֶהָ, רַבַּת תַּעְשְׁרֶנָּה-- פֶּלֶג אֱלֹהִים, מָלֵא מָיִם; תָּכִין דְּגָנָם, כִּי-
כֵן תְּכִינֶהָ. 10 Thou hast remembered the earth, and watered her, greatly enriching her,
with the river of God that is full of water; {N} Thou preparest them corn, for so preparest
Thou her.

52105 תַּכִּיר 1 Verb - Hiphil Imperfect - second person masculine singular
1) to recognise, acknowledge, know, respect, discern, regard ; 1a) (Niphal) to be recognised ; 1b) (Piel) to regard ; 1c) (Hiphil) ; 1c1) to regard, observe, pay attention to, pay regard to, notice ; 1c2) to recognise (as formerly known), perceive ; 1c3) to be willing to recognise or acknowledge, acknowledge with honour ; 1c4) to be acquainted with ; 1c5) to distinguish,

understand ; 1d) (Hithpael) to make oneself known ; 2) to act or treat as foreign or strange,
disguise, misconstrue ; 2a) (Niphal) to disguise oneself ; 2b) (Piel) ; 2b1) to treat as foreign
(profane) ; 2b2) to misconstrue ; 2c) (Hithpael) ; 2c1) to act as alien ; 2c2) to disguise
oneself 5234 נָכַר Deut. 16:19 יט לֹא־תַטֶּה מִשְׁפָּט, לֹא תַכִּיר פָּנִים;
וְלֹא־תִקַּח שֹׁחַד--כִּי הַשֹּׁחַד יְעַוֵּר עֵינֵי חֲכָמִים, וִיסַלֵּף דִּבְרֵי צַדִּיקִם. 19 Thou shalt not wrest
judgment; thou shalt not respect persons; neither shalt thou take a gift; for a gift doth blind
the eyes of the wise, and pervert the words of the righteous.

52106 תַכִּירוּ 1 לֹא־תַכִּירוּ Verb - Hiphil Imperfect - second person
masculine plural 1) to recognise, acknowledge, know, respect, discern, regard ; 1a)
(Niphal) to be recognised ; 1b) (Piel) to regard ; 1c) (Hiphil) ; 1c1) to regard, observe, pay
attention to, pay regard to, notice ; 1c2) to recognise (as formerly known), perceive ; 1c3) to
be willing to recognise or acknowledge, acknowledge with honour ; 1c4) to be acquainted
with ; 1c5) to distinguish, understand ; 1d) (Hithpael) to make oneself known ; 2) to act or
treat as foreign or strange, disguise, misconstrue ; 2a) (Niphal) to disguise oneself ; 2b)
(Piel) ; 2b1) to treat as foreign (profane) ; 2b2) to misconstrue ; 2c) (Hithpael) ; 2c1) to act
as alien ; 2c2) to disguise oneself 5234 נָכַר Deut. 1:17 יז לֹא־תַכִּירוּ
פָנִים בַּמִּשְׁפָּט, כַּקָּטֹן כַּגָּדֹל תִּשְׁמָעוּן--לֹא תָגוּרוּ מִפְּנֵי־אִישׁ, כִּי הַמִּשְׁפָּט לֵאלֹהִים הוּא; וְהַדָּבָר אֲשֶׁר
יִקְשֶׁה מִכֶּם, תַּקְרִבוּן אֵלַי וּשְׁמַעְתִּיו. 17 Ye shall not respect persons in judgment; ye shall
hear the small and the great alike; ye shall not be afraid of the face of any man; for the
judgment is God's; and the cause that is too hard for you ye shall bring unto me, and I will
hear it.'

52107 תְּכָכִים 1 Noun - masculine plural 1) injury, oppression,
oppressor ; 2) (TWOT) fraud, deceit, deceitful 8496 תֹּךְ Prov. 29:13
יג רָשׁ וְאִישׁ תְּכָכִים נִפְגָּשׁוּ-- מֵאִיר עֵינֵי שְׁנֵיהֶם יְהוָה. 13 The poor man and the oppressor
meet together; the LORD giveth light to the eyes of them both.

52108 תִכְלָא 1 לֹא־תִכְלָא Verb - Qal Imperfect - second person
masculine singular 1) to restrict, restrain, withhold, shut up, keep back, refrain, forbid ;
1a) (Qal) ; 1a1) to shut up ; 1a2) to restrain ; 1a3) to withhold ; 1b) (Niphal) to be
restrained ; 1c) (Piel) to finish 3607 כָּלָא Psalm 40:11/12 יב אַתָּה
יְהוָה-- לֹא-תִכְלָא רַחֲמֶיךָ מִמֶּנִּי; חַסְדְּךָ וַאֲמִתְּךָ, תָּמִיד יִצְּרוּנִי. 12 Thou, O LORD, wilt not
withhold Thy compassions from me; {N} let Thy mercy and Thy truth continually preserve me.

52109 תִּכְלָאִי 1 אַל־תִּכְלָאִי Verb - Qal Imperfect - second person
feminine singular 1) to restrict, restrain, withhold, shut up, keep back, refrain, forbid ;
1a) (Qal) ; 1a1) to shut up ; 1a2) to restrain ; 1a3) to withhold ; 1b) (Niphal) to be
restrained ; 1c) (Piel) to finish 3607 כָּלָא Isa. 43:6 ו אֹמַר לַצָּפוֹן
תֵּנִי, וּלְתֵימָן אַל־תִּכְלָאִי; הָבִיאִי בָנַי מֵרָחוֹק, וּבְנוֹתַי מִקְצֵה הָאָרֶץ. 6 I will say to the north:
'Give up,' and to the south: 'Keep not back, bring My sons from far, and My daughters from the
end of the earth;

52110 תִּכְלֶה 1 Verb - Qal Imperfect - third person feminine singular
1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be
ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2)

to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed
3615 כָּלָה 1 Kings 17:14 יד כִּי כֹה אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, כַּד הַקֶּמַח לֹא
תִכְלָה, וְצַפַּחַת הַשֶּׁמֶן, לֹא תֶחְסָר: עַד יוֹם תתן־ (תֵּת־) יְהוָה, גֶּשֶׁם--עַל־פְּנֵי הָאֲדָמָה. 14 For thus saith the LORD, the God of Israel: The jar of meal shall not be spent, neither shall the cruse of oil fail, until the day that the LORD sendeth rain upon the land.'
52111 תִּכְלָה 1 Noun - feminine singular 1) perfection, completion, completeness 8502 תִּכְלָה Psalm 119:96 צו לְכָל-תִּכְלָה, רָאִיתִי קֵץ;
רְחָבָה מִצְוָתְךָ מְאֹד. 96 I have seen an end to every purpose; but Thy commandment is exceeding broad. {P}
52112 תְּכַלֶּה 3 Verb - Piel Imperfect - second person masculine singular
1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed
3615 כָּלָה Lev. 19:9; 23:22; Deut. 26:12 ט וּבְקֻצְרְכֶם אֶת-קְצִיר אַרְצְכֶם, לֹא
תְכַלֶּה פְּאַת שָׂדְךָ לִקְצֹר; וְלֶקֶט קְצִירְךָ, לֹא תְלַקֵּט. 9 And when ye reap the harvest of your land, thou shalt not wholly reap the corner of thy field, neither shalt thou gather the gleaning of thy harvest.
52113 תַכְלִימוּהָ 1 Verb - Hiphil Imperfect - second person masculine plural | third person feminine singular 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated ; 1a) (Niphal) ; 1a1) to be humiliated, be ashamed ; 1a2) to be put to shame, be dishonoured, be confounded ; 1b) (Hiphil) ; 1b1) to put to shame, insult, humiliate, cause shame to ; 1b2) to exhibit shame ; 1c) (Hophal) ; 1c1) to be insulted, be humiliated ; 1c2) to be put to shame, be dishonoured, be confounded 3637 כָּלַם Ruth 2:15 טו וַתָּקָם, לְלַקֵּט; וַיְצַו בֹּעַז אֶת־נְעָרָיו
לֵאמֹר, גַּם בֵּין הָעֳמָרִים תְּלַקֵּט--וְלֹא תַכְלִימוּהָ. 15 And when she was risen up to glean, Boaz commanded his young men, saying: 'Let her glean even among the sheaves, and put her not to shame.
52114 תַכְלִימוּנִי 1 Verb - Hiphil Imperfect - second person masculine plural | first person common singular 1) to insult, shame, humiliate, blush, be ashamed,

be put to shame, be reproached, be put to confusion, be humiliated ; 1a) (Niphal) ; 1a1) to be humiliated, be ashamed ; 1a2) to be put to shame, be dishonoured, be confounded ; 1b) (Hiphil) ; 1b1) to put to shame, insult, humiliate, cause shame to ; 1b2) to exhibit shame ; 1c) (Hophal) ; 1c1) to be insulted, be humiliated ; 1c2) to be put to shame, be dishonoured, be confounded 3637 כָּלַם Job 19:3 ג זֶה עֶשֶׂר פְּעָמִים, תַּכְלִימוּנִי; לֹא־תֵבֹשׁוּ, תַּהְכְּרוּ־לִי. 3 These ten times have ye reproached me; ye are not ashamed that ye deal harshly with me

52115 תִּכְלֶינָה 3 Verb - Qal Imperfect - third person feminine plural
1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed
3615 כָּלָה Job 11:20; Lam. 4:17; Dan. 12:7 כ וְעֵינֵי רְשָׁעִים, תִּכְלֶינָה: וּמָנוֹס, אָבַד מִנְהֶם; וְתִקְוָתָם, מַפַּח־נָפֶשׁ. 20 But the eyes of the wicked shall fail, and they shall have no way to flee, and their hope shall be the drooping of the soul.

52116 תַּכְלִית 5 וְעַד־תַּכְלִית Noun - feminine singular construct
1) end, perfection, consummation, completion, completeness ; 1a) end ; 1b) completeness
8503 תַּכְלִית Neh. 3:21; Job 11:7; 26:10; 28:3; Psalms 139:22 כא אַחֲרָיו הֶחֱזִיק, מְרֵמוֹת בֶּן-אוּרִיָּה בֶּן-הַקּוֹץ--מִדָּה שֵׁנִית: מִפֶּתַח בֵּית אֶלְיָשִׁיב, וְעַד-תַּכְלִית בֵּית אֶלְיָשִׁיב. {ס}
21 After him repaired Meremoth the son of Uriah the son of Hakkoz another portion, from the door of the house of Eliashib even to the end of the house of Eliashib. {S}

52117 תִּכָּלֵם 1 Verb - Niphal Imperfect - third person feminine singular
1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated ; 1a) (Niphal) ; 1a1) to be humiliated, be ashamed ; 1a2) to be put to shame, be dishonoured, be confounded ; 1b) (Hiphil) ; 1b1) to put to shame, insult, humiliate, cause shame to ; 1b2) to exhibit shame ; 1c) (Hophal) ; 1c1) to be insulted, be humiliated ; 1c2) to be put to shame, be dishonoured, be confounded 3637 כָּלַם
Num. 12:14 יד וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, וְאָבִיהָ יָרֹק יָרַק בְּפָנֶיהָ--הֲלֹא תִכָּלֵם, שִׁבְעַת יָמִים; תִּסָּגֵר שִׁבְעַת יָמִים, מִחוּץ לַמַּחֲנֶה, וְאַחַר, תֵּאָסֵף. **14** And the LORD said unto Moses: 'If her father had but spit in her face, should she not hide in shame seven days? let her be shut up without the camp seven days, and after that she shall be brought in again.'

52118 תִכָּלְמוּ 1 וְלֹא־תִכָּלְמוּ Verb - Niphal Imperfect - second person masculine plural 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated ; 1a) (Niphal) ; 1a1) to be humiliated, be ashamed ; 1a2) to be put to shame, be dishonoured, be confounded ; 1b) (Hiphil) ; 1b1) to put to shame, insult, humiliate, cause shame to ; 1b2) to exhibit shame ; 1c) (Hophal) ; 1c1) to be insulted, be humiliated ; 1c2) to be put to shame, be dishonoured, be confounded

3637 כָּלַם Isa. 45:17 יז יִשְׂרָאֵל נוֹשַׁע בַּיהוָה, תְּשׁוּעַת עוֹלָמִים: לֹא־תֵבֹשׁוּ וְלֹא־תִכָּלְמוּ, עַד־עוֹלְמֵי עַד. {פ} 17 O Israel, that art saved by the LORD with an everlasting salvation; ye shall not be ashamed nor confounded world without end. {P}

52119 תִּכָּלְמִי 1 וְאַל־תִּכָּלְמִי Verb - Niphal Imperfect - second feminine singular l 1) to insult, shame, humiliate, blush, be ashamed, be put to shame, be reproached, be put to confusion, be humiliated ; 1a) (Niphal) ; 1a1) to be humiliated, be ashamed ; 1a2) to be put to shame, be dishonoured, be confounded ; 1b) (Hiphil) ; 1b1) to put to shame, insult, humiliate, cause shame to ; 1b2) to exhibit shame ; 1c) (Hophal) ; 1c1) to be insulted, be humiliated ; 1c2) to be put to shame, be dishonoured, be confounded

3637 כָּלַם Isa. 54:4 ד אַל־תִּירְאִי כִּי־לֹא תֵבוֹשִׁי, וְאַל־תִּכָּלְמִי כִּי לֹא תַחְפִּירִי: כִּי בֹשֶׁת עֲלוּמַיִךְ תִּשְׁכָּחִי, וְחֶרְפַּת אַלְמְנוּתַיִךְ לֹא תִזְכְּרִי־עוֹד. 4 Fear not, for thou shalt not be ashamed. Neither be thou confounded, for thou shalt not be put to shame; for thou shalt forget the shame of thy youth, and the reproach of thy widowhood shalt thou reme

52120 תִּכְלֶנָה 1 Verb - Qal Imperfect - third person feminine plural 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed

3615 כָּלָה Job 17:5 ה לְחֵלֶק, יַגִּיד רֵעִים; וְעֵינֵי בָנָיו תִּכְלֶנָה. 5 He that denounceth his friends for the sake of flattery, even the eyes of his children shall fail.

52121 תְּכַלֶּנָּה 1 Verb - Piel Imperfect - second person masculine singular | third person feminine singular 1) to accomplish, cease, consume, determine, end, fail, finish, be complete, be accomplished, be ended, be at an end, be finished, be spent ; 1a) (Qal) ; 1a1) to be complete, be at an end ; 1a2) to be completed, be finished ; 1a3) to be accomplished, be fulfilled ; 1a4) to be determined, be plotted (bad sense) ; 1a5) to be spent, be used up ; 1a6) to waste away, be exhausted, fail ; 1a7) to come to an end, vanish, perish, be destroyed ; 1b) (Piel) ; 1b1) to complete, bring to an end, finish ; 1b2) to complete (a period of time) ; 1b3) to finish (doing a thing) ; 1b4) to make an end, end ; 1b5) to accomplish, fulfil, bring to pass ; 1b6) to accomplish, determine (in thought) ; 1b7) to put an end to, cause to cease ; 1b8) to cause to fail, exhaust, use up, spend ; 1b9) to destroy, exterminate ; 1c) (Pual) to be finished, be ended, be completed 3615 כָּלָה Gen. 6:16 טז צֹהַר תַּעֲשֶׂה לַתֵּבָה, וְאֶל־אַמָּה תְּכַלֶּנָּה מִלְמַעְלָה, וּפֶתַח הַתֵּבָה, בְּצִדָּהּ תָּשִׂים; תַּחְתִּיִּם שְׁנִיִּם וּשְׁלִשִׁים, תַּעֲשֶׂהָ. 16 A light shalt thou make to the ark, and to a cubit shalt thou finish it upward; and the door of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou make it.

52122 תְּכֵלֶת 1 Noun - feminine singular 1) violet, violet stuff ; 1a) violet thread ; 1b) violet stuff or fabric ; 2) (TWOT) blue (covering spectrum from brilliant red through deep purple) 8504 תְּכֵלֶת Ezek. 23:6 ו לְבֻשֵׁי תְכֵלֶת פַּחוֹת וּסְגָנִים, בַּחוּרֵי חֶמֶד כֻּלָּם; פָּרָשִׁים, רֹכְבֵי סוּסִים. 6 clothed with blue, governors and rulers, handsome young men all of them, horsemen riding upon horses.

52123 תְּכֵלֶת 34 Noun - feminine singular 1) violet, violet stuff ; 1a) violet thread ; 1b) violet stuff or fabric ; 2) (TWOT) blue (covering spectrum from brilliant red through deep purple) 8504 תְּכֵלֶת Exod. 26:4, 31, 36; 27:16; 28:6, 8, 15, 28, 31, 33, 37; 35:23; 36:11, 35, 37; 38:18; 39:2, 5, 8, 21f, 24, 31; Num. 4:6f, 9, 11f; 15:38; 2 Chr. 3:14; Est. 8:15; Jer. 10:9; Ezek. 23:6; 27:7, 24; (Ezek. 23:6 תְּכֵלֶת); ד וְעָשִׂיתָ לֻלְאֹת תְּכֵלֶת, עַל שְׂפַת הַיְרִיעָה הָאֶחָת, מִקָּצָה, בַּחֹבָרֶת; וְכֵן תַּעֲשֶׂה, בִּשְׂפַת הַיְרִיעָה, הַקִּיצוֹנָה, בַּמַּחְבֶּרֶת הַשֵּׁנִית. 4 And thou shalt make loops of blue upon the edge of the one curtain that is outmost in the first set; and likewise shalt thou make in the edge of the curtain that is outmost in the second set.

52124 תָּכִן 1 Verb - Hiphil Imperfect - second person masculine singular 1) to be firm, be stable, be established ; 1a) (Niphal) ; 1a1) to be set up, be established, be fixed ; 1a1a) to be firmly established ; 1a1b) to be established, be stable, be secure, be enduring ; 1a1c) to be fixed, be securely determined ; 1a2) to be directed aright, be fixed aright, be steadfast (moral sense) ; 1a3) to prepare, be ready ; 1a4) to be prepared, be arranged, be settled ; 1b) (Hiphil) ; 1b1) to establish, set up, accomplish, do, make firm ; 1b2) to fix, make ready, prepare, provide, provide for, furnish ; 1b3) to direct toward (moral sense) ; 1b4) to arrange, order ; 1c) (Hophal) ; 1c1) to be established, be fastened ; 1c2) to be prepared, be ready ; 1d) (Polel) ; 1d1) to set up, establish ; 1d2) to constitute, make ; 1d3) to fix ; 1d4) to direct ; 1e) (Pulal) to be established, be prepared ; 1f) (Hithpolel) to be established, be restored 3559 כּוּן Psalm 89:3 ג כִּי-אָמַרְתִּי--עוֹלָם, חֶסֶד יִבָּנֶה; שָׁמַיִם, תָּכִן אֱמוּנָתְךָ בָהֶם. 3 For I have said: 'For ever is mercy built; in the very heavens Thou dost establish Thy faithfulness.

52125 תִּכֵּן 1 מִי־תִכֵּן Verb - Piel Perfect - third person masculine singular 1) to regulate, measure, estimate, ponder, balance, make even, level, weigh, be equal, be weighed out, test, prove ; 1a) (Qal) estimate (participle) ; 1b) (Niphal) ; 1b1) to be estimated ; 1b2) to be made even or right, be adjusted to the standard ; 1c) (Piel) to weigh out, mete out ; 1d) (Pual) ; 1d1) to be weighed out, be measured out ; 1d2) measured out (participle) 8505 תָּכַן Isa. 40:13 יג מִי־תִכֵּן אֶת־רוּחַ, יְהוָה; וְאִישׁ, עֲצָתוֹ יוֹדִיעֶנּוּ. 13 Who hath meted out the spirit of the LORD? Or who was His counsellor that he might instruct Him?

52126 תִּכֵּן 2 Verb - Piel Perfect - third person masculine singular 1) to regulate, measure, estimate, ponder, balance, make even, level, weigh, be equal, be weighed out, test, prove ; 1a) (Qal) estimate (participle) ; 1b) (Niphal) ; 1b1) to be estimated ; 1b2) to be made even or right, be adjusted to the standard ; 1c) (Piel) to weigh out, mete out ; 1d) (Pual) ; 1d1) to be weighed out, be measured out ; 1d2) measured out (participle)

8505 תָּכַן Job 28:25; Isa. 40:12 כה לַעֲשׂוֹת לָרוּחַ מִשְׁקָל; וּמַיִם, תִּכֵּן בְּמִדָּה.
25 When He maketh a weight for the wind, and meteth out the waters by measure.

52127 תֹּכֵן 1 הֲלֹא־תֹכֵן Verb - Qal Participle - masculine singular
1) to regulate, measure, estimate, ponder, balance, make even, level, weigh, be equal, be weighed out, test, prove ; 1a) (Qal) estimate (participle) ; 1b) (Niphal) ; 1b1) to be estimated ; 1b2) to be made even or right, be adjusted to the standard ; 1c) (Piel) to weigh out, mete out ; 1d) (Pual) ; 1d1) to be weighed out, be measured out ; 1d2) measured out (participle) 8505 תָּכַן Prov. 24:12 יב כִּי-תֹאמַר-- הֵן, לֹא-יָדַעְנוּ-זֶה:
הֲלֹא-תֹכֵן לִבּוֹת, הוּא-יָבִין, וְנֹצֵר נַפְשְׁךָ, הוּא יֵדָע; וְהֵשִׁיב לְאָדָם כְּפָעֳלוֹ. 12 If thou sayest: 'Behold, we knew not this', doth not He that weigheth the hearts consider it? And He that keepeth thy soul, doth not He know it? And shall not He render to every man according to his works?

52128 תֹּכֶן 1 Noun - masculine singular 1) measurement, a measured amount 8506 תֹּכֶן Ezek. 45:11 יא הָאֵיפָה וְהַבַּת, תֹּכֶן אֶחָד
יִהְיֶה--לָשֵׂאת, מַעְשַׂר הַחֹמֶר הַבָּת; וַעֲשִׂירִת הַחֹמֶר הָאֵיפָה, אֶל־הַחֹמֶר יִהְיֶה מַתְכֻּנְתּוֹ. 11 The ephah and the bath shall be of one measure, that the bath may contain the tenth part of a homer, and the ephah the tenth part of a homer; the measure thereof shall be after the homer.

52129 תַכֶּנּוּ 1 כִּי־תַכֶּנּוּ Verb - Hiphil Imperfect - second person masculine singular | third person masculine singulare 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants) 5221 נָכָה Prov. 23:13 יג
אַל-תִּמְנַע מִנַּעַר מוּסָר: כִּי-תַכֶּנּוּ בַשֵּׁבֶט, לֹא יָמוּת. 13 Withhold not correction from the child; for though thou beat him with the rod, he will not die.

52130 תַכֶּנּוּ 1 Verb - Hiphil Imperfect - second person masculine singular | third person masculine singulare 1) to strike, smite, hit, beat, slay, kill; 1a)(Niphal) to be stricken or smitten ; 1b) (Pual) to be stricken or smitten ; 1c) (Hiphil) ; 1c1) to smite, strike, beat, scourge, clap, applaud, give a thrust ; 1c2) to smite, kill, slay (man or beast) ; 1c3) to smite, attack, attack and destroy, conquer, subjugate, ravage ; 1c4) to smite, chastise, send judgment upon, punish, destroy ; 1d) (Hophal) to be smitten ; 1d1) to receive a blow ; 1d2) to be wounded ; 1d3) to be beaten ; 1d4) to be (fatally) smitten, be killed, be slain ; 1d5) to be attacked and captured ; 1d6) to be smitten (with disease) ; 1d7) to be blighted (of plants)
5221 נָכָה Prov. 23:14 יד אַתָּה, בַּשֵּׁבֶט תַּכֶּנּוּ; וְנַפְשׁוֹ, מִשְּׁאוֹל תַּצִּיל. 14
Thou beatest him with the rod, and wilt deliver his soul from the nether-world.

52131 תַכְנִיעַ 1 Verb - Hiphil Imperfect - second person masculine singular
1) to be humble, be humbled, be subdued, be brought down, be low, be under, be brought into subjection ; 1a) (Niphal) ; 1a1) to humble oneself ; 1a2) to be humbled, be subdued ; 1b)

(Hiphil) ; 1b1) to humble ; 1b2) to subdue 3665 כָּנַע Isa. 25:5 ה
כְּחֹרֶב בְּצָיוֹן, שְׁאוֹן זָרִים תַּכְנִיעַ; חֹרֶב בְּצֵל עָב, זְמִיר עָרִיצִים יַעֲנֶה. {פ} 5 As the heat in a
dry place, Thou didst subdue the noise of strangers; as the heat by the shadow of a cloud, the
song of the terrible ones was brought low. {P}

52132 תָּכְנִית 2 Noun - feminine singular 1) measurement, pattern,
proportion 8508 תָּכְנִית Ezek. 28:12; 43:10 יב בֶּן־אָדָם, שָׂא קִינָה עַל־
מֶלֶךְ צוֹר; וְאָמַרְתָּ לּוֹ, כֹּה אָמַר אֲדֹנָי יְהוִה, אַתָּה חוֹתֵם תָּכְנִית, מָלֵא חָכְמָה וּכְלִיל יֹפִי. 12 'Son
of man, take up a lamentation for the king of Tyre, and say unto him: Thus saith the Lord GOD:
Thou seal most accurate, full of wisdom, and perfect in beauty,

52133 תִכַּנְתִּי 1 Verb - Piel Perfect - first person common singular 1)
to regulate, measure, estimate, ponder, balance, make even, level, weigh, be equal, be weighed
out, test, prove ; 1a) (Qal) estimate (participle) ; 1b) (Niphal) ; 1b1) to be estimated ; 1b2)
to be made even or right, be adjusted to the standard ; 1c) (Piel) to weigh out, mete out ; 1d)
(Pual) ; 1d1) to be weighed out, be measured out ; 1d2) measured out (participle)
8505 תָּכַן Psalm 75:4 ד נְמֹגִים, אֶרֶץ וְכָל-יֹשְׁבֶיהָ; אָנֹכִי תִכַּנְתִּי עַמּוּדֶיהָ סֶּלָה.
4 When the earth and all the inhabitants thereof are dissolved, I Myself establish the pillars of
it.' Selah

52134 תְּכַס 1 וְאַל־תְּכַס Verb - Piel Imperfect Jussive - second person
masculine singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle);
1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3)
to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d)
(Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe
oneself 3680 כָּסָה Neh. 3:37 לז וְאַל-תְּכַס, עַל-עֲוֺנָם, וְחַטָּאתָם, מִלְּפָנֶיךָ
אַל-תִּמָּחֶה: כִּי הִכְעִיסוּ, לְנֶגֶד הַבּוֹנִים. 37 and cover not their iniquity, and let not their sin
be blotted out from before Thee; for they have vexed Thee before the builders.

52135 תִּכַּסֶּה 1 Verb - Hithpael Imperfect - third person feminine singular
1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be
covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for
protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1)
to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself
3680 כָּסָה Prov. 26:26 כו תִּכַּסֶּה שִׂנְאָה, בְּמַשָּׁאוֹן; תִּגָּלֶה רָעָתוֹ בְקָהָל.
26 Though his hatred be concealed with deceit, his wickedness shall be revealed before the
congregation.

52136 תְכַסֶּה 3 וְלֹא־תְכַסֶּה Verb - Piel Imperfect - second person
masculine singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle);
1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3)
to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d)
(Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe
oneself 3680 כָּסָה Deut. 13:9; Isa. 26:21; Ezek. 12:6 ט לֹא־תֹאבֶה לוֹ,
וְלֹא תִשְׁמַע אֵלָיו; וְלֹא־תָחוֹס עֵינְךָ עָלָיו, וְלֹא־תַחְמֹל וְלֹא־תְכַסֶּה עָלָיו. 9 thou shalt not

consent unto him, nor hearken unto him; neither shall thine eye pity him, neither shalt thou
spare, neither shalt thou conceal him;
52137 תְּכַסֶּה־ 3 תְּכַסֶּה־בָּהּ Verb - Piel Imperfect - second person
masculine singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle);
1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3)
to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d)
(Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe
oneself 3680 כָּסָה Deut. 22:12; Job 21:26; Prov. 10:12 יב גְּדִלִים,
תַּעֲשֶׂה־לָּךְ, עַל־אַרְבַּע כַּנְפוֹת כְּסוּתְךָ, אֲשֶׁר תְּכַסֶּה־בָּהּ. {ס} 12 Thou shalt make thee
twisted cords upon the four corners of thy covering, wherewith thou coverest thyself. {S}
52138 תָּכֹסּוּ 1 Verb - Qal Imperfect - second person masculine plural
1) (Qal) to estimate, reckon, compute 3699 כָּסַס Exod. 12:4 ד וְאִם־
יִמְעַט הַבַּיִת, מִהְיֹות מִשֶּׂה--וְלָקַח הוּא וּשְׁכֵנוֹ הַקָּרֹב אֶל־בֵּיתוֹ, בְּמִכְסַת נְפָשֹׁת: אִישׁ לְפִי אָכְלוֹ, תָּכֹסּוּ
עַל־הַשֶּׂה. 4 and if the household be too little for a lamb, then shall he and his neighbour
next unto his house take one according to the number of the souls; according to every man's
eating ye shall make your count for the lamb.
52139 תְּכַסִּי 1 אַל־תְּכַסִּי Verb - Piel Imperfect - second person
feminine singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle);
1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3)
to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d)
(Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe
oneself 3680 כָּסָה Job 16:18 יח אֶרֶץ, אַל־תְּכַסִּי דָמִי; וְאַל־יְהִי מָקוֹם,
לְזַעֲקָתִי. 18 O earth, cover not thou my blood, and let my cry have no resting-place.
52140 תְּכַסֵּךְ 1 Verb - Piel Imperfect - third person feminine singular |
second person feminine singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered
(participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover,
conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover,
overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover
oneself, clothe oneself 3680 כָּסָה Isa. 60:6 ו שִׁפְעַת גְּמַלִּים תְּכַסֵּךְ,
בִּכְרֵי מִדְיָן וְעֵיפָה--כֻּלָּם, מִשְּׁבָא יָבֹאוּ; זָהָב וּלְבוֹנָה יִשָּׂאוּ, וּתְהִלֹּת יְהוָה יְבַשֵּׂרוּ. 6 The caravan
of camels shall cover thee, and of the young camels of Midian and Ephah, all coming from
Sheba; they shall bring gold and incense, and shall proclaim the praises of the LORD.
52141 תְּכַסְּךָ 1 Verb - Piel Imperfect - third person feminine singular |
second person masculine singular 1) to cover, conceal, hide ; 1a) (Qal) conceal,
covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to
cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to
cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to
cover oneself, clothe oneself 3680 כָּסָה Obad. 1:10 י מֵחֲמַס אָחִיךָ
יַעֲקֹב, תְּכַסְּךָ בוּשָׁה; וְנִכְרַתָּ, לְעוֹלָם. 10 For the violence done to thy brother Jacob shame
shall cover thee, and thou shalt be cut off for ever.

52142 תְּכַסֶּךָ 2 Verb - Piel Imperfect - third person feminine singular | second person masculine singular 1) to cover, conceal, hide ; 1a) (Qal) conceal, covered (participle); 1b) (Niphal) to be covered ; 1c) (Piel) ; 1c1) to cover, clothe ; 1c2) to cover, conceal ; 1c3) to cover (for protection) ; 1c4) to cover over, spread over ; 1c5) to cover, overwhelm ; 1d) (Pual) ; 1d1) to be covered ; 1d2) to be clothed ; 1e) (Hithpael) to cover oneself, clothe oneself 3680 כָּסָה Job 22:11; 38:34 יא אוֹ־חֹשֶׁךְ
לֹא־תִרְאֶה; וְשִׁפְעַת־מַיִם תְּכַסֶּךָּ. 11 Or darkness, that thou canst not see, and abundance of waters cover thee.

52143 תִּכְסֹף 1 Verb - Qal Imperfect - second person masculine singular 1) to long for, yearn for, long after ; 1a) (Qal) to long for ; 1b) (Niphal) ; 1b1) to long for (deeply) ; 1b2) being longed for (participle) 3700 כָּסַף Job 14:15
טו תִּקְרָא, וְאָנֹכִי אֶעֱנֶךָּ; לְמַעֲשֵׂה יָדֶיךָ תִכְסֹף. 15 Thou wouldest call, and I would answer Thee; Thou wouldest have a desire to the work of Thy hands.

52144 תַכְעִיסוּ 1 וְלֹא־תַכְעִיסוּ Verb - Hiphil Imperfect - second person masculine plural 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath ; 1a) (Qal) ; 1a1) to be vexed, be indignant ; 1a2) to be angry ; 1b) (Piel) to provoke to anger ; 1c) (Hiphil) ; 1c1) to vex ; 1c2) to vex, provoke to anger 3707 כָּעַס Jer. 25:6 ו וְאַל־תֵּלְכוּ, אַחֲרֵי אֱלֹהִים אֲחֵרִים, לְעָבְדָם, וּלְהִשְׁתַּחֲוֺת
לָהֶם; וְלֹא־תַכְעִיסוּ אוֹתִי בְּמַעֲשֵׂה יְדֵיכֶם, וְלֹא אָרַע לָכֶם. 6 and go not after other gods to serve them, and to worship them, and provoke Me not with the work of your hands, and I will do you no hurt.'

52145 תַּכְעִסֶנָּה 1 Verb - Hiphil Imperfect - third person feminine singular | third person feminine singulare 1) to be angry, be vexed, be indignant, be wroth, be grieved, provoke to anger and wrath ; 1a) (Qal) ; 1a1) to be vexed, be indignant ; 1a2) to be angry ; 1b) (Piel) to provoke to anger ; 1c) (Hiphil) ; 1c1) to vex ; 1c2) to vex, provoke to anger 3707 כָּעַס 1 Sam. 1:7 ז וְכֵן יַעֲשֶׂה שָׁנָה בְשָׁנָה, מִדֵּי עֲלֹתָהּ בְּבֵית
יְהוָה--כֵּן, תַּכְעִסֶנָּה; וַתִּבְכֶּה, וְלֹא תֹאכַל. 7 And as he did so year by year, when she went up to the house of the LORD, so she vexed her; therefore she wept, and would not eat.

52146 תְּכֻפָּר 1 Verb - Pual Imperfect - third person feminine singular 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch ; 1a) (Qal) to coat or cover with pitch ; 1b) (Piel) ; 1b1) to cover over, pacify, propitiate ; 1b2) to cover over, atone for sin, make atonement for ; 1b3) to cover over, atone for sin and persons by legal rites ; 1c) (Pual) ; 1c1) to be covered over ; 1c2) to make atonement for ; 1d) (Hithpael) to be covered 3722 כָּפַר Isa. 6:7 ז וַיַּגַּע עַל־פִּי--וַיֹּאמֶר,
הִנֵּה נָגַע זֶה עַל־שְׂפָתֶיךָ; וְסָר עֲוֺנֶךָ, וְחַטָּאתְךָ תְּכֻפָּר. 7 and he touched my mouth with it, and said: Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin expiated.

52147 תְּכַפֵּר 2 Verb - Piel Imperfect - second person masculine singular 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch ; 1a) (Qal) to coat or cover with pitch ; 1b) (Piel) ; 1b1) to cover over, pacify, propitiate ; 1b2) to cover over, atone for sin, make atonement for ; 1b3) to cover over, atone for sin and persons by legal rites ; 1c) (Pual) ; 1c1) to be covered over ; 1c2) to make atonement for ; 1d)

(Hithpael) to be covered 3722 כָּפַר Exod. 29:37; Jer. 18:23 לז
שִׁבְעַת יָמִים, תְּכַפֵּר עַל־הַמִּזְבֵּחַ, וְקִדַּשְׁתָּ, אֹתוֹ; וְהָיָה הַמִּזְבֵּחַ קֹדֶשׁ קָדָשִׁים, כָּל־הַנֹּגֵעַ בַּמִּזְבֵּחַ
יִקְדָּשׁ. {ס} 37 Seven days thou shalt make atonement for the altar, and sanctify it; thus shall the altar be most holy; whatsoever toucheth the altar shall be holy. {S}

52148 תְּכַפְּרֵם 1 Verb - Piel Imperfect - second person masculine singular | third person masculine plural 1) to cover, purge, make an atonement, make reconciliation, cover over with pitch ; 1a) (Qal) to coat or cover with pitch ; 1b) (Piel) ; 1b1) to cover over, pacify, propitiate ; 1b2) to cover over, atone for sin, make atonement for ; 1b3) to cover over, atone for sin and persons by legal rites ; 1c) (Pual) ; 1c1) to be covered over ; 1c2) to make atonement for ; 1d) (Hithpael) to be covered 3722 כָּפַר
Psalm 65:4 ד דִּבְרֵי עֲוֺנֹת, גָּבְרוּ מֶנִּי; פְּשָׁעֵינוּ, אַתָּה תְכַפְּרֵם. 4 The tale of iniquities is too heavy for me; as for our transgressions, Thou wilt pardon them.

52149 תִּכְרוּ 1 Verb - Qal Imperfect - second person masculine plural 1)(Qal) to get by trade, trade, buy, bargain over 3739 כָּרָה Deut. 2:6
ו אֹכֶל תִּשְׁבְּרוּ מֵאִתָּם בַּכֶּסֶף, וַאֲכַלְתֶּם; וְגַם־מַיִם תִּכְרוּ מֵאִתָּם, בַּכֶּסֶף־־וּשְׁתִיתֶם. 6 Ye shall purchase food of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink.

52150 תַּכְרִיעַ 2 Verb - Hiphil Imperfect - second person masculine singular 1) to bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals), kneel in reverence ; 1a) (Qal) ; 1a1) to bow ; 1a2) to bow down, crouch ; 1a3) to bow down over ; 1a4) to tilt, lean ; 1b) (Hiphil) to cause to bow 3766 כָּרַע 2 Sam. 22:40; Psalms 18:40 מ וַתְּזְרֵנִי חַיִל, לַמִּלְחָמָה; {ס} תַּכְרִיעַ קָמַי, תַּחְתֵּנִי. {ר}
40 For Thou hast girded me with strength unto the battle; Thou hast subdued under me those that rose up against me.

52151 תַּכְרִית 1 אִם־תַּכְרִית Verb - Hiphil Imperfect - second person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off
3772 כָּרַת 1 Sam. 24:22 כב וַיִּשָּׁבַע דָּוִד, לְשָׁאוּל; וַיֵּלֶךְ שָׁאוּל, אֶל־בֵּיתוֹ, וְדָוִד
וַאֲנָשָׁיו, עָלוּ עַל־הַמְּצוּדָה. {ס} 22 And David swore unto Saul. And Saul went home; but David and his men got them up unto the stronghold. {S}

52152 תַּכְרִיתוּ 1 אַל־תַּכְרִיתוּ Verb - Hiphil Imperfect - second person masculine plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off

3772 כָּרַת Num. 4:18 יח אַל-תַּכְרִיתוּ, אֶת-שֵׁבֶט מִשְׁפְּחֹת הַקְּהָתִי, מִתּוֹךְ,
הַלְוִיִּם. 18 'Cut ye not off the tribe of the families of the Kohathites from among the
Levites;
52153 תַּכְרִיתֵךְ 1 Verb - Hiphil Imperfect - third person feminine singular
| second feminine singular 1) to cut, cut off, cut down, cut off a body part, cut out,
eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part,
behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ;
1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c)
(Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut
off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e)
(Hophal) cut off 3772 כָּרַת Nah. 3:15 טו שָׁם, תֹּאכְלֵךְ אֵשׁ--תַּכְרִיתֵךְ
חֶרֶב, תֹּאכְלֵךְ כַּיָּלֶק; הִתְכַּבֵּד כַּיֶּלֶק, הִתְכַּבְּדִי כָּאַרְבֶּה. 15 There shall the fire devour thee;
the sword shall cut thee off, it shall devour thee like the canker-worm; make thyself many as
the canker-worm, make thyself many as the locusts.
52154 תִּכְרַע 1 Verb - Qal Imperfect - third person feminine singular
1) to bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals),
kneel in reverence ; 1a) (Qal) ; 1a1) to bow ; 1a2) to bow down, crouch ; 1a3) to bow down
over ; 1a4) to tilt, lean ; 1b) (Hiphil) to cause to bow 3766 כָּרַע Isa.
45:23 כג בִּי נִשְׁבַּעְתִּי--יָצָא מִפִּי צְדָקָה דָּבָר, וְלֹא יָשׁוּב: כִּי־לִי תִּכְרַע כָּל־בֶּרֶךְ, תִּשָּׁבַע כָּל־
לָשׁוֹן. 23 By Myself have I sworn, the word is gone forth from My mouth in
righteousness, and shall not come back, that unto Me every knee shall bow, every tongue shall
swear.
52155 תִּכְרָעוּ 1 Verb - Qal Imperfect - second person masculine plural
1) to bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals),
kneel in reverence ; 1a) (Qal) ; 1a1) to bow ; 1a2) to bow down, crouch ; 1a3) to bow down
over ; 1a4) to tilt, lean ; 1b) (Hiphil) to cause to bow 3766 כָּרַע Isa.
65:12 יב וּמָנִיתִי אֶתְכֶם לַחֶרֶב, וְכֻלְּכֶם לַטֶּבַח תִּכְרָעוּ--יַעַן קָרָאתִי וְלֹא עֲנִיתֶם, דִּבַּרְתִּי וְלֹא
שְׁמַעְתֶּם; וַתַּעֲשׂוּ הָרַע בְּעֵינַי, וּבַאֲשֶׁר לֹא־חָפַצְתִּי בְּחַרְתֶּם. {פ} 12 I will destine you to the
sword, and ye shall all bow down to the slaughter; because when I called, ye did not answer,
when I spoke, ye did not hear; but ye did that which was evil in Mine eyes, and chose that
wherein I delighted not. {P}
52156 תִּכְרַעְנָה 1 Verb - Qal Imperfect - third person feminine plural
1) to bend, kneel, bow, bow down, sink down toone's knees, kneel down to rest (of animals),
kneel in reverence ; 1a) (Qal) ; 1a1) to bow ; 1a2) to bow down, crouch ; 1a3) to bow down
over ; 1a4) to tilt, lean ; 1b) (Hiphil) to cause to bow 3766 כָּרַע Job 39:3
ג תִּכְרַעְנָה, יַלְדֵיהֶן תְּפַלַּחְנָה; חֶבְלֵיהֶם תְּשַׁלַּחְנָה. 3 They bow themselves, they bring forth
their young, they cast out their fruit.
52157 תַּכְרֵת 1 וְלֹא־תַכְרִית Verb - Hiphil Imperfect - second person
masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate,
kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2)
to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut

off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off
3772 כָּרַת 1 Sam. 20:15 טו וְלֹא־תַכְרִית אֶת־חַסְדְּךָ מֵעִם בֵּיתִי, עַד־עוֹלָם; וְלֹא, בְּהַכְרִת יְהוָה אֶת־אֹיְבֵי דָוִד, אִישׁ, מֵעַל פְּנֵי הָאֲדָמָה. 15 but also thou shalt not cut off thy kindness from my house for ever; no, not when the LORD hath cut off the enemies of David every one from the face of the earth.'
52158 תִּכָּרֵת 3 וְלֹא־תִכָּרֵת Verb - Niphal Imperfect - third person feminine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off
3772 כָּרַת Gen. 41:36; Prov. 23:18; 24:14 לו וְהָיָה הָאֹכֶל לְפִקָּדוֹן, לָאָרֶץ, לְשֶׁבַע שְׁנֵי הָרָעָב, אֲשֶׁר תִּהְיֶיןָ בְּאֶרֶץ מִצְרָיִם; וְלֹא־תִכָּרֵת הָאָרֶץ, בָּרָעָב. 36 And the food shall be for a store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine.'
52159 תִכְרֹת 3 Verb - Qal Imperfect - second person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772
כָּרַת Exodus 23:32; Deut. 7:2; 20:19 לב לֹא־תִכְרֹת לָהֶם וְלֵאלֹהֵיהֶם, בְּרִית.
32 Thou shalt make no covenant with them, nor with their gods.
52160 תִּכָּרֵת 2 Verb - Niphal Imperfect - third person feminine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off 3772
כָּרַת Num. 15:31; Prov. 10:31 לא כִּי דְבַר-יְהוָה בָּזָה, וְאֶת-מִצְוָתוֹ הֵפַר; הִכָּרֵת תִּכָּרֵת הַנֶּפֶשׁ הַהִוא, עֲוֺנָה בָהּ. {פ} 31 Because he hath despised the word of the LORD, and hath broken His commandment; that soul shall utterly be cut off, his iniquity shall be upon him. {P}
52161 תִכְרֹת 4 פֶּן־תִכְרֹת Verb - Qal Imperfect - second person masculine singular 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2)

to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off
3772 כָּרַת Exod. 34:12, 15; Jdg. 6:25f יב הִשָּׁמֶר לְךָ, פֶּן־תִּכְרֹת בְּרִית לְיוֹשֵׁב
הָאָרֶץ, אֲשֶׁר אַתָּה, בָּא עָלֶיהָ: פֶּן־יִהְיֶה לְמוֹקֵשׁ, בְּקִרְבֶּךָ. 12 Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest they be for a snare in the midst of thee.

52162 תִּכְרְתוּ 1 לֹא־תִכְרְתוּ Verb - Qal Imperfect - second person masculine plural 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off
3772 כָּרַת Jdg. 2:2 ב וְאַתֶּם, לֹא־תִכְרְתוּ בְרִית לְיוֹשְׁבֵי הָאָרֶץ הַזֹּאת--
מִזְבְּחוֹתֵיהֶם, תִּתֹּצוּן; וְלֹא־שְׁמַעְתֶּם בְּקֹלִי, מַה־זֹּאת עֲשִׂיתֶם. 2 and ye shall make no covenant with the inhabitants of this land; ye shall break down their altars; but ye have not hearkened unto My voice; what is this ye have done?

52163 תִּכְרֹתוּן 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to cut, cut off, cut down, cut off a body part, cut out, eliminate, kill, cut a covenant ; 1a) (Qal) ; 1a1) to cut off ; 1a1a) to cut off a body part, behead ; 1a2) to cut down ; 1a3) to hew ; 1a4) to cut or make a covenant ; 1b) (Niphal) ; 1b1) to be cut off ; 1b2) to be cut down ; 1b3) to be chewed ; 1b4) to be cut off, fail ; 1c) (Pual) ; 1c1) to be cut off ; 1c2) to be cut down ; 1d) (Hiphil) ; 1d1) to cut off ; 1d2) to cut off, destroy ; 1d3) to cut down, destroy ; 1d4) to take away ; 1d5) to permit to perish ; 1e) (Hophal) cut off
3772 כָּרַת Exod. 34:13 יג כִּי אֶת־מִזְבְּחֹתָם תִּתֹּצוּן, וְאֶת־מַצֵּבֹתָם תְּשַׁבֵּרוּן; וְאֶת־
אֲשֵׁרָיו, תִּכְרֹתוּן. 13 But ye shall break down their altars, and dash in pieces their pillars, and ye shall cut down their Asherim.

52164 תִּכָּשֵׁל 1 Verb - Niphal Imperfect - second person masculine singular 1) to stumble, stagger, totter ; 1a) (Qal) ; 1a1) to stumble ; 1a2) to totter ; 1b) (Niphal) ; 1b1) to stumble ; 1b2) to be tottering, be feeble ; 1c) (Hiphil) ; 1c1) to cause to stumble, bring injury or ruin to, overthrow ; 1c2) to make feeble, make weak ; 1d) (Hophal) to be made to stumble ; 1e) (Piel) bereave 3782 כָּשַׁל Prov. 4:12 יב
בְּלֶכְתְּךָ, לֹא-יֵצַר צַעֲדֶךָ; וְאִם-תָּרוּץ, לֹא תִכָּשֵׁל. 12 When thou goest, thy step shall not be straitened; and if thou runnest, thou shalt not stumble.

52165 תַּכְשִׁלִי 1 לֹא־תַכְשִׁלִי Verb - Hiphil Imperfect - second feminine singular l 1) to stumble, stagger, totter ; 1a) (Qal) ; 1a1) to stumble ; 1a2) to totter ; 1b) (Niphal) ; 1b1) to stumble ; 1b2) to be tottering, be feeble ; 1c) (Hiphil) ; 1c1) to cause to stumble, bring injury or ruin to, overthrow ; 1c2) to make feeble, make weak ; 1d) (Hophal) to be made to stumble ; 1e) (Piel) bereave 3782 כָּשַׁל Ezek.

36:15 (וְגוֹיַיִךְ) טו וְלֹא־אַשְׁמִיעַ אֵלַיִךְ עוֹד כְּלִמַּת הַגּוֹיִם, וְחֶרְפַּת עַמִּים לֹא תִשְׂאִי־עוֹד; וגויך
{פ} לֹא־תַכְשִׁלִי עוֹד, נְאֻם אֲדֹנָי יְהוִה. 15 neither will I suffer the shame of the nations
any more to be heard against thee, neither shalt thou bear the reproach of the peoples any
more, neither shalt thou cause thy nations to stumble any more, saith the Lord GOD.' {P}

52166 תְכַשְּׁלִי־ 1 ; kethi; תְכַשְּׁלִי־עוֹד qereתְשַׁכְּלִי־עוֹד Verb - Piel
Imperfect - second person feminine singular kethib | particle adverb עוֹד | 1) to
stumble, stagger, totter ; 1a) (Qal) ; 1a1) to stumble ; 1a2) to totter ; 1b) (Niphal) ; 1b1) to
stumble ; 1b2) to be tottering, be feeble ; 1c) (Hiphil) ; 1c1) to cause to stumble, bring injury
or ruin to, overthrow ; 1c2) to make feeble, make weak ; 1d) (Hophal) to be made to
stumble ; 1e) (Piel) bereave 3782 כָּשַׁל Ezek. 36:14f יד לָכֵן, אָדָם
לֹא־תֹאכְלִי עוֹד, וגויך (וְגוֹיַיִךְ), לֹא תכשלי־ (תְשַׁכְּלִי־) עוֹד--נְאֻם, אֲדֹנָי יְהוִה. 14 therefore
thou shalt devour men no more, neither bereave thy nations any more, saith the Lord GOD;

52167 תִכְתֹּב 1 כִּי־תִכְתֹּב Verb - Qal Imperfect - second person
masculine singular 1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe,
engrave, write in, write on ; 1a2) to write down, describe in writing ; 1a3) to register, enrol,
record ; 1a4) to decree ; 1b) (Niphal) ; 1b1) to be written ; 1b2) to be written down, be
recorded, be enrolled ; 1c) (Piel) to continue writing 3789 כָּתַב Job 13:26
כו כִּי־תִכְתֹּב עָלַי מְרֹרוֹת; וְתוֹרִישֵׁנִי, עֲוֹנוֹת נְעוּרָי. 26 That Thou shouldest write bitter
things against me, and make me to inherit the iniquities of my youth.

52168 תִּכָּתֶב 1 Verb - Niphal Imperfect - third person feminine singular
1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2)
to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b)
(Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel)
to continue writing 3789 כָּתַב Psalm 102:18/19 יט תִּכָּתֶב זֹאת,
לְדוֹר אַחֲרוֹן; וְעַם נִבְרָא, יְהַלֶּל-יָהּ. 19 This shall be written for the generation to come;
and a people which shall be created shall praise the LORD.

52169 תִּכְתֹּב 3 Verb - Qal Imperfect - second person masculine singular
1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2)
to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b)
(Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel)
to continue writing 3789 כָּתַב Num. 17:17f; Ezek. 37:20 יז דַּבֵּר
אֶל-בְּנֵי יִשְׂרָאֵל, וְקַח מֵאִתָּם מַטֶּה מַטֶּה לְבֵית אָב מֵאֵת כָּל-נְשִׂיאֵהֶם לְבֵית אֲבֹתָם--שְׁנֵים עָשָׂר,
מַטּוֹת: אִישׁ אֶת-שְׁמוֹ, תִּכְתֹּב עַל-מַטֵּהוּ. 17 'Speak unto the children of Israel, and take of
them rods, one for each fathers' house, of all their princes according to their fathers' houses,
twelve rods; thou shalt write every man's name upon his rod.

52170 תִּכְתְּבוּ 1 Verb - Qal Imperfect - second person masculine plural
1) to write, record, enrol ; 1a) (Qal) ; 1a1) to write, inscribe, engrave, write in, write on ; 1a2)
to write down, describe in writing ; 1a3) to register, enrol, record ; 1a4) to decree ; 1b)
(Niphal) ; 1b1) to be written ; 1b2) to be written down, be recorded, be enrolled ; 1c) (Piel)
to continue writing 3789 כָּתַב Jos. 18:6 ו וְאַתֶּם תִּכְתְּבוּ אֶת־הָאָרֶץ,
שִׁבְעָה חֲלָקִים, וַהֲבֵאתֶם אֵלַי, הֵנָּה; וְיָרִיתִי לָכֶם גּוֹרָל פֹּה, לִפְנֵי יְהוָה אֱלֹהֵינוּ. 6 And ye shall

describe the land into seven portions, and bring the description hither to me; and I will cast lots for you here before the LORD our God.

52171 תִּכְתּוֹשׁ־ 1 תִּכְתּוֹשׁ־אֶת־הָאֱוִיל Verb - Qal Imperfect - second person masculine singular 1) (Qal) to pound, mix by pounding, pound fine, bray 3806 כָּתַשׁ Prov. 27:22 כב אִם תִּכְתּוֹשׁ-אֶת-הָאֱוִיל, בַּמַּכְתֵּשׁ בְּתוֹךְ הָרִיפוֹת-- בַּעֱלִי: לֹא-תָסוּר מֵעָלָיו, אִוַּלְתּוֹ. 22 Though thou shouldest bray a fool in a mortar with a pestle among groats, {N} yet will not his foolishness depart from him. {P}

52172 תֹּךְ 1 Noun - masculine singular 1) injury, oppression, oppressor ; 2) (TWOT) fraud, deceit, deceitful 8496 תֹּךְ Psalm 55:12/11 יב הַוּוֹת בְּקִרְבָּהּ; וְלֹא-יָמִישׁ מֵרְחֹבָהּ, תֹּךְ וּמִרְמָה. 12 Wickedness is in the midst thereof; oppression and guile depart not from her broad place.

52173 תֵּל־ 5 Noun - masculine singular construct 1) mound, heap, heap of ruins ; 1a) mound (of ruin-heap of city) ; 1b) mound, hill (of elevation on which city stood) 8510 תֵּל Deut. 13:17; Jos. 8:28; Ezr. 2:59; Neh. 7:61; Ezek. 3:15 יז וְאֶת־כָּל־שְׁלָלָהּ, תִּקְבֹּץ אֶל־תּוֹךְ רְחֹבָהּ, וְשָׂרַפְתָּ בָאֵשׁ אֶת־הָעִיר וְאֶת־כָּל־שְׁלָלָהּ כָּלִיל, לַיהוָה אֱלֹהֶיךָ; וְהָיְתָה תֵּל עוֹלָם, לֹא תִבָּנֶה עוֹד. 17 And thou shalt gather all the spoil of it into the midst of the broad place thereof, and shall burn with fire the city, and all the spoil thereof every whit, unto the LORD thy God; and it shall be a heap for ever; it shall not be built again.

52174 תַּלְאֻבוֹת 1 Noun - feminine plural 1) drought 8514 תַּלְאֻבוֹת Hos. 13:5 ה אֲנִי יְדַעְתִּיךָ, בַּמִּדְבָּר--בְּאֶרֶץ, תַּלְאֻבוֹת. 5 I did know thee in the wilderness, in the land of great drought.

52175 תִּלְאֶה 1 Verb - Qal Imperfect - second person masculine singular 1) to be weary, be impatient, be grieved, be offended ; 1a) (Qal) to be weary, be impatient ; 1b) (Niphal) to be tired of something, weary oneself ; 1c) (Hiphil) to weary, make weary, exhaust 3811 לָאָה Job 4:2 ב הֲנִסָּה דָבָר אֵלֶיךָ תִּלְאֶה; וַעְצֹר בְּמִלִּין, מִי יוּכָל. 2 If one venture a word unto thee, wilt thou be weary? But who can withhold himself from speaking?

52176 תַלְאוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to be weary, be impatient, be grieved, be offended ; 1a) (Qal) to be weary, be impatient ; 1b) (Niphal) to be tired of something, weary oneself ; 1c) (Hiphil) to weary, make weary, exhaust 3811 לָאָה Isa. 7:13 יג וַיֹּאמֶר, שִׁמְעוּ־נָא בֵּית דָּוִד: הַמְעַט מִכֶּם הַלְאוֹת אֲנָשִׁים, כִּי תַלְאוּ גַּם אֶת־אֱלֹהָי. 13 And he said: 'Hear ye now, O house of David: Is it a small thing for you to weary men, that ye will weary my God also?

52177 תְּלָאוּם 1 תְּלוּםkethib; Verb - Qal Perfect - third person common plural | suffix third person masculine plural qere 1) (Qal) to hang, hang to, cling to 8511 תָּלָא 2 Sam. 21:12 יב וַיֵּלֶךְ דָּוִד, וַיִּקַּח אֶת־עַצְמוֹת שָׁאוּל וְאֶת־עַצְמוֹת יְהוֹנָתָן בְּנוֹ, מֵאֵת, בַּעֲלֵי יָבֵישׁ גִּלְעָד--אֲשֶׁר גָּנְבוּ אֹתָם מֵרְחֹב בֵּית־שַׁן, אֲשֶׁר תלום (תְּלָאוּם) שם הפלשתים (שָׁמָּה פְּלִשְׁתִּים), בְּיוֹם הַכּוֹת פְּלִשְׁתִּים אֶת־שָׁאוּל, בַּגִּלְבֹּעַ. 12 And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabesh-gilead, who had stolen them from the broad place of Beth-shan, where the Philistines had hanged them, in the day that the Philistines slew Saul in Gilboa;

52178 תְּלֻאִים 1 Verb - Qal Passive Participle - masculine plural 1)
(Qal) to hang, hang to, cling to 8511 תָּלָא Deut. 28:66 סו וְהָיוּ חַיֶּיךָ,
תְּלֻאִים לְךָ מִנֶּגֶד; וּפָחַדְתָּ לַיְלָה וְיוֹמָם, וְלֹא תַאֲמִין בְּחַיֶּיךָ. 66 And thy life shall hang in
doubt before thee; and thou shalt fear night and day, and shalt have no assurance of thy life.

52179 תַּלְבִּישׁ 1 Verb - Hiphil Imperfect - third person feminine singular
1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be
clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c)
(Hiphil) to clothe, array with, dress 3847 לָבַשׁ Prov. 23:21 כא כִּי-
סֹבֵא וְזוֹלֵל, יִוָּרֵשׁ; וּקְרָעִים, תַּלְבִּישׁ נוּמָה. 21 For the drunkard and the glutton shall come
to poverty; and drowsiness shall clothe a man with rags.

52180 תַּלְבִּישֵׁנִי 1 Verb - Hiphil Imperfect - second person masculine
singular | first person common singular 1) to dress, wear, clothe, put on clothing, be
clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with
(fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress 3847
לָבַשׁ Job 10:11 יא עוֹר וּבָשָׂר, תַּלְבִּישֵׁנִי; וּבַעֲצָמוֹת וְגִידִים, תְּשֹׂכְכֵנִי. 11 Thou
hast clothed me with skin and flesh, and knit me together with bones and sinews.

52181 תִּלְבַּשׁ 2 Verb - Qal Imperfect - second person masculine singular
1) to be clothed ; 1a) (P'al) to be clothed ; 1b) (Aphel) to clothe someone 3848
לְבַשׁ Deut. 22:11; Dan. 5:16 יא לֹא תִלְבַּשׁ שַׁעַטְנֵז, צֶמֶר וּפִשְׁתִּים יַחְדָּו. {ס}
11 Thou shalt not wear a mingled stuff, wool and linen together. {S}

52182 תִּלְבָּשׁ 1 Verb - Qal Imperfect - second person masculine singular
1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be
clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c)
(Hiphil) to clothe, array with, dress 3847 לָבַשׁ Job 40:10 י עֲדֵה נָא
גָאוֹן וָגֹבַהּ; וְהוֹד וְהָדָר תִּלְבָּשׁ. 10 Deck thyself now with majesty and excellency, and
array thyself with glory and beauty.

52183 תִּלְבָּשׁוּ 1 Verb - Qal Imperfect - second person masculine plural
1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be
clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c)
(Hiphil) to clothe, array with, dress 3847 לָבַשׁ Ezek. 34:3 ג אֶת־
הַחֵלֶב תֹּאכֵלוּ וְאֶת־הַצֶּמֶר תִּלְבָּשׁוּ, הַבְּרִיאָה תִּזְבָּחוּ; הַצֹּאן, לֹא תִרְעוּ. 3 Ye did eat the fat,
and ye clothed you with the wool, ye killed the fatlings; but ye fed not the sheep.

52184 תִּלְבָּשִׁי 1 Verb - Qal Imperfect - second person feminine singular
1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be
clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c)
(Hiphil) to clothe, array with, dress 3847 לָבַשׁ Isa. 49:18 יח שְׂאִי־
סָבִיב עֵינַיִךְ וּרְאִי, כֻּלָּם נִקְבְּצוּ בָאוּ־לָךְ; חַי־אָנִי נְאֻם־יְהוָה, כִּי כֻלָּם כַּעֲדִי תִלְבָּשִׁי, וּתְקַשְּׁרִים, כַּכַּלָּה.
18 Lift up thine eyes round about, and behold: all these gather themselves together, and come
to thee. As I live, saith the LORD, thou shalt surely clothe thee with them all as with an
ornament, and gird thyself with them, like a bride.

52185 תִלְבְּשִׁי 1 כִּי־תִלְבְּשִׁי Verb - Qal Imperfect - second person feminine singular 1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress 3847 לָבַשׁ Jer. 4:30 ל ואתי (וְאַתְּ) שָׁדוּד מַה־תַּעֲשִׂי, כִּי־תִלְבְּשִׁי שָׁנִי כִּי־תַעְדִּי עֲדִי־זָהָב כִּי־תִקְרְעִי בַפּוּךְ עֵינַיִךְ--לַשָּׁוְא, תִּתְיַפִּי׃ מָאֲסוּ־בָךְ עֹגְבִים, נַפְשֵׁךְ יְבַקֵּשׁוּ. 30 And thou, that art spoiled, what doest thou, that thou clothest thyself with scarlet, that thou deckest thee with ornaments of gold, that thou enlargest thine eyes with paint? In vain dost thou make thyself fair; thy lovers despise thee, they seek thy life.

52186 תִּלְבַּשְׁןָ 1 Verb - Qal Imperfect - third person feminine plural 1) to dress, wear, clothe, put on clothing, be clothed ; 1a) (Qal) ; 1a1) to put on clothes, be clothed, wear ; 1a2) to put on, be clothed with (fig.) ; 1b) (Pual) to be fully clothed ; 1c) (Hiphil) to clothe, array with, dress 3847 לָבַשׁ 2 Sam. 13:18 יח וְעָלֶיהָ כְּתֹנֶת פַּסִּים, כִּי כֵן תִּלְבַּשְׁןָ בְנוֹת־הַמֶּלֶךְ הַבְּתוּלֹת מְעִילִים; וַיֹּצֵא אוֹתָהּ מְשָׁרְתוֹ הַחוּץ, וְנָעַל הַדֶּלֶת אַחֲרֶיהָ. 18 Now she had a garment of many colours upon her; for with such robes were the king's daughters that were virgins apparelled.--And his servant brought her out, and bolted the door after her.

52187 תִּלְבֹּשֶׁת 1 Noun - feminine singular 1) garment, clothing, raiment 8516 תִּלְבֹּשֶׁת Isa. 59:17 יז וַיִּלְבַּשׁ צְדָקָה כַּשִּׁרְיָן, וְכוֹבַע יְשׁוּעָה בְּרֹאשׁוֹ; וַיִּלְבַּשׁ בִּגְדֵי נָקָם, תִּלְבֹּשֶׁת, וַיַּעַט כַּמְעִיל, קִנְאָה. 17 And He put on righteousness as a coat of mail, and a helmet of salvation upon His head, and He put on garments of vengeance for clothing, and was clad with zeal as a cloak.

52188 תִּלְגַת 3 תִּלְגַת־פִּלְנְאֶסֶר noun proper no gender no number no state Tiglath-pileser or Tilgath-pilneser = |thou will uncover the wonderful bond|; 1) an Assyrian king who attackedSamaria or northern kingdom of Israel in the reign of Pekah 8407 תִּגְלַת 1 Chr. 5:6, 26; 2 Chronicles 28:20 ו וַתֵּלֶד לוֹ נַעֲרָה אֶת־אֲחֻזָּם וְאֶת־חֵפֶר, וְאֶת־תֵּימְנִי וְאֶת־הָאֲחַשְׁתָּרִי; אֵלֶּה, בְּנֵי נַעֲרָה. 6 And Naarah bore him Ahuzam, and Hepher, and Timeni, and Ahashtari. These were the sons of Naarah.

52189 תֵלֵד 2 Verb - Qal Imperfect - third person feminine singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205 יָלַד Lev. 12:5; Job 24:21 ה וְאִם־נְקֵבָה תֵלֵד, וְטָמְאָה שְׁבֻעַיִם כְּנִדָּתָהּ; וְשִׁשִּׁים יוֹם וְשֵׁשֶׁת יָמִים, תֵּשֵׁב עַל־דְּמֵי טָהֳרָה. 5 But if she bear a maid-child, then she shall be unclean two weeks, as in her impurity; and she shall continue in the blood of purification threescore and six days.

52190 תֵלֵד 4 Verb - Qal Imperfect - third person feminine singular 1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of

child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205
יָלַד Gen. 17:17, 21; Deut. 25:6; 28:57 יז וַיִּפֹּל אַבְרָהָם עַל-פָּנָיו, וַיִּצְחָק; וַיֹּאמֶר בְּלִבּוֹ, הַלְּבֶן מֵאָה-שָׁנָה יִוָּלֵד, וְאִם-שָׂרָה, הֲבַת-תִּשְׁעִים שָׁנָה תֵּלֵד. 17 Then Abraham fell upon his face, and laughed, and said in his heart: 'Shall a child be born unto him that is a hundred years old? and shall Sarah, that is ninety years old, bear?'

52191 תֵּלְדוּ 1 Verb - Qal Imperfect - second person masculine plural
1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205
יָלַד Isa. 33:11 יא תַּהֲרוּ חֲשַׁשׁ, תֵּלְדוּ קַשׁ; רוּחֲכֶם, אֵשׁ תֹּאכַלְכֶם. 11 Ye conceive chaff, ye shall bring forth stubble; your breath is a fire that shall devour you.

52192 תֹּלְדוֹת 3 Noun - feminine plural construct 1) descendants, results, proceedings, generations, genealogies ; 1a) account of men and their descendants ; 1a1) genealogical list ofone's descendants ; 1a2)one's contemporaries ; 1a3) course of history (of creation etc) ; 1b) begetting or account of heaven (metaph) 8435 תּוֹלְדוֹת
Gen. 36:1, 9; 37:2 א וְאֵלֶּה תֹּלְדוֹת עֵשָׂו, הוּא אֱדוֹם. 1 Now these are the generations of Esau--the same is Edom.

52193 תֹּלְדוֹתָם 1 Noun - feminine plural construct | third person masculine plural 1) descendants, results, proceedings, generations, genealogies ; 1a) account of men and their descendants ; 1a1) genealogical list ofone's descendants ; 1a2)one's contemporaries ; 1a3) course of history (of creation etc) ; 1b) begetting or account of heaven (metaph) 8435 תּוֹלְדוֹת 1 Chr. 1:29 כט אֵלֶּה, תֹּלְדוֹתָם: בְּכוֹר יִשְׁמָעֵאל נְבָיוֹת, וְקֵדָר וְאַדְבְּאֵל וּמִבְשָׂם. 29 These are their generations: the first-born of Ishmael, Nebaioth; then Kedar, and Adbeel, and Mibsam,

52194 תֵּלְדִי 1 Verb - Qal Imperfect - second person feminine singular
1) to bear, bringforth, beget, gender, travail ; 1a) (Qal) ; 1a1) to bear, bring forth ; 1a1a) of child birth ; 1a1b) of distress (simile) ; 1a1c) of wicked (behaviour) ; 1a2) to beget ; 1b) (Niphal) to be born ; 1c) (Piel) ; 1c1) to cause or help to bring forth ; 1c2) to assist or tend as a midwife ; 1c3) midwife (participle) ; 1d) (Pual) to be born ; 1e) (Hiphil) ; 1e1) to beget (a child) ; 1e2) to bear (fig. -of wicked bringing forth iniquity) ; 1f) (Hophal) day of birth, birthday (infinitive) ; 1g) (Hithpael) to declareone's birth (pedigree) 3205
יָלַד Gen. 3:16 טז אֶל-הָאִשָּׁה אָמַר, הַרְבָּה אַרְבֶּה עִצְּבוֹנֵךְ וְהֵרֹנֵךְ--בְּעֶצֶב, תֵּלְדִי בָנִים; וְאֶל-אִישֵׁךְ, תְּשׁוּקָתֵךְ, וְהוּא, יִמְשָׁל-בָּךְ. {ס} 16 Unto the woman He said: 'I will greatly

multiply thy pain and thy travail; in pain thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.' {S}

52195 תֹּלְדֹת 1 Noun - feminine plural construct 1) descendants, results, proceedings, generations, genealogies ; 1a) account of men and their descendants ; 1a1) genealogical list ofone's descendants ; 1a2)one's contemporaries ; 1a3) course of history (of creation etc) ; 1b) begetting or account of heaven (metaph) 8435 תּוֹלְדוֹת Gen. 25:12 יב וְאֵלֶּה תֹּלְדֹת יִשְׁמָעֵאל, בֶּן־אַבְרָהָם: אֲשֶׁר יָלְדָה הָגָר הַמִּצְרִית, שִׁפְחַת שָׂרָה--לְאַבְרָהָם. 12 Now these are the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, bore unto Abraham.

52196 תָּלָה 1 Verb - Qal Perfect - third person masculine singular 1) to hang ; 1a) (Qal) ; 1a1) to hang ; 1a1a) to hang up (any object) ; 1a1b) to put to death by hanging ; 1b) (Niphal) to be hanged ; 1c) (Piel) to hang, hang up (for display) 8518 תָּלָה Gen. 41:13 יג וַיְהִי כַּאֲשֶׁר פָּתַר־לָנוּ, כֵּן הָיָה: אֹתִי הֵשִׁיב עַל־כַּנִּי, וְאֹתוֹ תָלָה. 13 And it came to pass, as he interpreted to us, so it was: I was restored unto mine office, and he was hanged.'

52197 תָּלָה 2 Verb - Qal Perfect - third person masculine singular 1) to hang ; 1a) (Qal) ; 1a1) to hang ; 1a1a) to hang up (any object) ; 1a1b) to put to death by hanging ; 1b) (Niphal) to be hanged ; 1c) (Piel) to hang, hang up (for display) 8518 תָּלָה Gen. 40:22; Jos. 8:29 כב וְאֵת שַׂר הָאֹפִים, תָּלָה: כַּאֲשֶׁר פָּתַר לָהֶם, יוֹסֵף. 22 But he hanged the chief baker, as Joseph had interpreted to them.

52198 תִּלָּהּ 1 עַל־תִּלָּהּ Noun - masculine singular construct | third person feminine singular 1) mound, heap, heap of ruins ; 1a) mound (of ruin-heap of city) ; 1b) mound, hill (of elevation on which city stood) 8510 תֵּל Jer. 30:18 יח כֹּה אָמַר יְהוָה, הִנְנִי־שָׁב שְׁבוּת אָהֳלֵי יַעֲקוֹב, וּמִשְׁכְּנֹתָיו, אֲרַחֵם; וְנִבְנְתָה עִיר עַל־תִּלָּהּ, וְאַרְמוֹן עַל־מִשְׁפָּטוֹ יֵשֵׁב. 18 Thus saith the LORD: Behold, I will turn the captivity of Jacob's tents, and have compassion on his dwelling-places; and the city shall be builded upon her own mound, and the palace shall be inhabited upon its wonted place.

52199 תֹּלֶה 1 Verb - Qal Participle - masculine singular 1) to hang ; 1a) (Qal) ; 1a1) to hang ; 1a1a) to hang up (any object) ; 1a1b) to put to death by hanging ; 1b) (Niphal) to be hanged ; 1c) (Piel) to hang, hang up (for display) 8518 תָּלָה Job 26:7 ז נֹטֶה צָפוֹן עַל־תֹּהוּ; תֹּלֶה אֶרֶץ, עַל־בְּלִי־מָה. 7 He stretcheth out the north over the empty space, and hangeth the earth over nothing.

52200 תְּלֻהוּ 1 Verb - Qal Imperative - masculine plural | third person masculine singular 1) to hang ; 1a) (Qal) ; 1a1) to hang ; 1a1a) to hang up (any object) ; 1a1b) to put to death by hanging ; 1b) (Niphal) to be hanged ; 1c) (Piel) to hang, hang up (for display) 8518 תָּלָה Est. 7:9 ט וַיֹּאמֶר חַרְבוֹנָה אֶחָד מִן־הַסָּרִיסִים לִפְנֵי הַמֶּלֶךְ, גַּם הִנֵּה־הָעֵץ אֲשֶׁר־עָשָׂה הָמָן לְמָרְדֳּכַי אֲשֶׁר דִּבֶּר־טוֹב עַל־הַמֶּלֶךְ עֹמֵד בְּבֵית הָמָן--גָּבֹהַּ, חֲמִשִּׁים אַמָּה; וַיֹּאמֶר הַמֶּלֶךְ, תְּלֻהוּ עָלָיו. 9 Then said Harbonah, one of the chamberlains that were before the king: 'Behold also, the gallows fifty cubits high, which Haman hath made for Mordecai, who spoke good for the king, standeth in the house of Haman.' And the king said: 'Hang him thereon.'

52201 תְּלַהֵט 4 Verb - Piel Imperfect - third person feminine singular
1) to burn, blaze, scorch, kindle, blaze up, flame ; 1a) (Qal) blazing (participle) ; 1b)(Piel) to
scorch, burn, blaze 3857 לָהַט Job 41:13; Psalms 83:15; 106:18; Joel 2:3
יג נַפְשׁוֹ, גֶּחָלִים תְּלַהֵט; וְלַהַב, מִפִּיו יֵצֵא. 13 His breath kindleth coals, and a flame goeth
out of his mouth.

52202 תָּלוּ 2 Verb - Qal Perfect - third person common plural 1) to
hang ; 1a) (Qal) ; 1a1) to hang ; 1a1a) to hang up (any object) ; 1a1b) to put to death by
hanging ; 1b) (Niphal) to be hanged ; 1c) (Piel) to hang, hang up (for display) 8518
תָּלָה Est. 8:7; 9:14 ז וַיֹּאמֶר הַמֶּלֶךְ אֲחַשְׁוֵרֹשׁ לְאֶסְתֵּר הַמַּלְכָּה, וּלְמָרְדֳּכַי הַיְּהוּדִי: הִנֵּה
בֵית־הָמָן נָתַתִּי לְאֶסְתֵּר, וְאֹתוֹ תָּלוּ עַל־הָעֵץ--עַל אֲשֶׁר־שָׁלַח יָדוֹ, ביהודיים (בַּיְּהוּדִים). 7
Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew: 'Behold, I have
given Esther the house of Haman, and him they have hanged upon the gallows, because he laid
his hand upon the Jews.

52203 תִּלּוּ 2 תִּלּוּ־בָךְ Verb - Piel Perfect - third person common
plural 1) to hang ; 1a) (Qal) ; 1a1) to hang ; 1a1a) to hang up (any object) ; 1a1b) to
put to death by hanging ; 1b) (Niphal) to be hanged ; 1c) (Piel) to hang, hang up (for
display) 8518 תָּלָה Ezek. 27:10f י פָּרַס וְלוּד וּפוּט הָיוּ בְחֵילֵךְ, אַנְשֵׁי
מִלְחַמְתֵּךְ; מָגֵן וְכוֹבַע תִּלּוּ־בָךְ, הֵמָּה נָתְנוּ הֲדָרֵךְ. 10 Persia and Lud and Put were in thine
army, thy men of war; they hanged the shield and helmet in thee, they set forth thy comeliness.

52204 תְּלוּאִים 1 Verb - Qal Passive Participle - masculine plural 1)
(Qal) to hang, hang to, cling to 8511 תָּלָא Hos. 11:7 ז וְעַמִּי תְלוּאִים,
לִמְשׁוּבָתִי; וְאֶל־עַל, יִקְרָאֻהוּ--יַחַד, לֹא יְרוֹמֵם. 7 And My people are in suspense about
returning to Me; and though they call them upwards, none at all will lift himself up.

52205 תַּלְוֶה 1 Verb - Hiphil Imperfect - second person masculine singular
1) to join, be joined ; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be
joined unto ; 2) to borrow, lend ; 2a) (Qal) to borrow ; 2b) (Hiphil) to cause to borrow, lend
to 3867 לָוָה Exod. 22:24 כד אִם־כֶּסֶף תַּלְוֶה אֶת־עַמִּי, אֶת־הֶעָנִי עִמָּךְ--
לֹא־תִהְיֶה לוֹ, כְּנֹשֶׁה; לֹא־תְשִׂימוּן עָלָיו, נֶשֶׁךְ. 24 If thou lend money to any of My people,
even to the poor with thee, thou shalt not be to him as a creditor; neither shall ye lay upon
him interest.

52206 תִלְוֶה 1 Verb - Qal Imperfect - second person masculine singular
1) to join, be joined ; 1a) (Qal) to join, be joined, attend; 1b) (Niphal) to join oneself to, be
joined unto ; 2) to borrow, lend ; 2a) (Qal) to borrow ; 2b) (Hiphil) to cause to borrow, lend
to 3867 לָוָה Deut. 28:12 יב יִפְתַּח יְהוָה לְךָ אֶת־אוֹצָרוֹ הַטּוֹב אֶת־
הַשָּׁמַיִם, לָתֵת מְטַר־אַרְצְךָ בְּעִתּוֹ, וּלְבָרֵךְ, אֵת כָּל־מַעֲשֵׂה יָדֶךָ; וְהִלְוִיתָ גּוֹיִם רַבִּים, וְאַתָּה לֹא תִלְוֶה.
12 The LORD will open unto thee His good treasure the heaven to give the rain of thy land in
its season, and to bless all the work of thy hand; and thou shalt lend unto many nations, but
thou shalt not borrow.

52207 תָּלוּי 3 Verb - Qal Passive Participle - masculine singular 1)
to hang ; 1a) (Qal) ; 1a1) to hang ; 1a1a) to hang up (any object) ; 1a1b) to put to death by
hanging ; 1b) (Niphal) to be hanged ; 1c) (Piel) to hang, hang up (for display) 8518

תָּלָה Deut. 21:23; 2 Sam. 18:10; Cant. 4:4 כג לֹא־תָלִין נִבְלָתוֹ עַל־הָעֵץ, כִּי־קָבוֹר
תִּקְבְּרֶנּוּ בַּיּוֹם הַהוּא--כִּי־קִלְלַת אֱלֹהִים, תָּלוּי; וְלֹא תְטַמֵּא, אֶת־אַדְמָתְךָ, אֲשֶׁר יְהוָה אֱלֹהֶיךָ, נֹתֵן לְךָ
נַחֲלָה. {ס} 23 his body shall not remain all night upon the tree, but thou shalt surely
bury him the same day; for he that is hanged is a reproach unto God; that thou defile not thy
land which the LORD thy God giveth thee for an inheritance. {S}

52208 תְּלוּיִם 1 Verb - Qal Passive Participle - masculine plural 1)
to hang ; 1a) (Qal) ; 1a1) to hang ; 1a1a) to hang up (any object) ; 1a1b) to put to death by
hanging ; 1b) (Niphal) to be hanged ; 1c) (Piel) to hang, hang up (for display) 8518
תָּלָה Jos. 10:26 כו וַיַּכֵּם יְהוֹשֻׁעַ אַחֲרֵי־כֵן, וַיְמִיתֵם, וַיִּתְלֵם, עַל חֲמִשָּׁה עֵצִים; וַיִּהְיוּ
תְּלוּיִם עַל־הָעֵצִים, עַד־הָעָרֶב. 26 And afterward Joshua smote them, and put them to
death, and hanged them on five trees; and they were hanging upon the trees until the evening.

52209 תְּלָום 1 תְּלָאוּםqere; Verb - Qal Perfect - third person
common plural | suffix third person masculine plural kethib 1) to hang ; 1a) (Qal) ;
1a1) to hang ; 1a1a) to hang up (any object) ; 1a1b) to put to death by hanging ; 1b)
(Niphal) to be hanged ; 1c) (Piel) to hang, hang up (for display) 8518 תָּלָה
2 Sam. 21:12 יב וַיֵּלֶךְ דָּוִד, וַיִּקַּח אֶת־עַצְמוֹת שָׁאוּל וְאֶת־עַצְמוֹת יְהוֹנָתָן בְּנוֹ, מֵאֵת, בַּעֲלֵי יָבֵישׁ
גִּלְעָד--אֲשֶׁר גָּנְבוּ אֹתָם מֵרְחֹב בֵּית־שַׁן, אֲשֶׁר תלום (תְּלָאוּם) שם הפלשתים (שָׁמָּה פְּלִשְׁתִּים), בְּיוֹם
הַכּוֹת פְּלִשְׁתִּים אֶת־שָׁאוּל, בַּגִּלְבֹּעַ. 12 And David went and took the bones of Saul and the
bones of Jonathan his son from the men of Jabesh-gilead, who had stolen them from the broad
place of Beth-shan, where the Philistines had hanged them, in the day that the Philistines slew
Saul in Gilboa;

52210 תַלְוֶנּוּ 1 Verb - Hiphil Imperfect - second person masculine singular
| third person masculine singulare 1) to join, be joined ; 1a) (Qal) to join, be joined,
attend; 1b) (Niphal) to join oneself to, be joined unto ; 2) to borrow, lend ; 2a) (Qal) to
borrow ; 2b) (Hiphil) to cause to borrow, lend to 3867 לָוָה Deut. 28:44
מד הוּא יַלְוְךָ, וְאַתָּה לֹא תַלְוֶנּוּ; הוּא יִהְיֶה לְרֹאשׁ, וְאַתָּה תִּהְיֶה לְזָנָב. 44 He shall lend to thee,
and thou shalt not lend to him; he shall be the head, and thou shalt be the tail.

52211 תְּלוּנֹּת 1 אֶת־תְּלוּנֹּת Noun - feminine plural construct 1)
murmuring 8519 תְּלוּנָּה, לון לין Exod. 16:12 יב שָׁמַעְתִּי, אֶת־תְּלוּנֹּת
בְּנֵי יִשְׂרָאֵל--דַּבֵּר אֲלֵהֶם לֵאמֹר בֵּין הָעַרְבַּיִם תֹּאכְלוּ בָשָׂר, וּבַבֹּקֶר תִּשְׂבְּעוּ־לָחֶם; וִידַעְתֶּם, כִּי אֲנִי
יְהוָה אֱלֹהֵיכֶם. 12 'I have heard the murmurings of the children of Israel. Speak unto
them, saying: At dusk ye shall eat flesh, and in the morning ye shall be filled with bread; and
ye shall know that I am the LORD your God.'

52212 תְּלוּנֹּתָם 1 Noun - feminine plural construct | third person masculine
plural 1) murmuring 8519 תְּלוּנָּה, לון לין Num. 17:25
כה וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, הָשֵׁב אֶת-מַטֵּה אַהֲרֹן לִפְנֵי הָעֵדוּת, לְמִשְׁמֶרֶת לְאוֹת, לִבְנֵי-מֶרִי; וּתְכַל
תְּלוּנֹּתָם מֵעָלַי, וְלֹא יָמֻתוּ. 25 And the LORD said unto Moses: 'Put back the rod of Aaron
before the testimony, to be kept there, for a token against the rebellious children; that there
may be made an end of their murmurings against Me, that they die not.'

52213 תַלּוֹנוּ 1 תַלִּינוּqere; Verb - Hiphil Imperfect second person
masculine plural homonym 1 qere 1) murmuring 8519 תְּלוּנָּה Exod.

16:7; (cf Num. 16:11; Deut. 28:44) ז וּבֹקֶר, וּרְאִיתֶם אֶת־כְּבוֹד יְהוָה, בְּשָׁמְעוֹ אֶת־תְּלֻנֹּתֵיכֶם,
עַל־יְהוָה; וְנַחְנוּ מָה, כִּי תלונו (תַלִּינוּ) עָלֵינוּ. 7 and in the morning, then ye shall see the
glory of the LORD; for that He hath heard your murmurings against the LORD; and what are
we, that ye murmur against us?'
52214 תִלוֹנוּ 1 תַּלִּינוּqere; Verb - Niphal Imperfect second person
masculine plural homonym 1 kethib 1) murmuring 8519 תְּלוּנָּה
Num. 16:11; (cf. Exod. 16:7; Deut. 28:44) יא לָכֵן, אַתָּה וְכָל-עֲדָתְךָ--הַנֹּעָדִים, עַל-יְהוָה;
וְאַהֲרֹן מַה-הוּא, כִּי תלונו (תַלִּינוּ) עָלָיו. 11 Therefore thou and all thy company that are
gathered together against the LORD--; and as to Aaron, what is he that ye murmur against
him?'
52215 תִּלָּחֵם 1 Verb - Niphal Imperfect - third person feminine singular
1) to fight, do battle, make war ; 1a) (Qal) to fight, do battle ; 1b) (Niphal) to engage in
battle, wage war ; 2) (Qal) to eat, use as food 3898 לָחַם Zech. 14:14
יד וְגַם־יְהוּדָה־־תִּלָּחֵם, בִּירוּשָׁלִָם; וְאֻסַּף חֵיל כָּל־הַגּוֹיִם סָבִיב, זָהָב וָכֶסֶף וּבְגָדִים־־לָרֹב מְאֹד.
14 And Judah also shall fight against Jerusalem; and the wealth of all the nations round about
shall be gathered together, gold, and silver, and apparel, in great abundance.
52216 תִּלְחַם 1 אַל־תִּלְחַם Verb - Qal Imperfect - second person
masculine singular 1) to fight, do battle, make war ; 1a) (Qal) to fight, do battle ; 1b)
(Niphal) to engage in battle, wage war ; 2) (Qal) to eat, use as food 3898 לָחַם
Prov. 23:6 ו אַל-תִּלְחַם--אֶת-לֶחֶם, רַע עָיִן; וְאַל-תִּתְאָו, לְמַטְעַמֹּתָיו. 6 Eat thou not the
bread of him that hath an evil eye, neither desire thou his dainties;
52217 תִלָּחֲמוּ 3 וְלֹא־תִלָּחֲמוּ Verb - Niphal Imperfect - second person
masculine plural 1) to fight, do battle, make war ; 1a) (Qal) to fight, do battle ; 1b)
(Niphal) to engage in battle, wage war ; 2) (Qal) to eat, use as food 3898 לָחַם
Deut. 1:42; 2 Chr. 11:4; Jer. 32:5 מב וַיֹּאמֶר יְהוָה אֵלַי, אֱמֹר לָהֶם לֹא תַעֲלוּ וְלֹא־תִלָּחֲמוּ־־
כִּי אֵינֶנִּי, בְּקִרְבְּכֶם; וְלֹא, תִּנָּגְפוּ, לִפְנֵי, אֹיְבֵיכֶם. 42 And the LORD said unto me: 'Say unto
them: Go not up, neither fight; for I am not among you; lest ye be smitten before your
enemies.'
52218 תִּלָּחֲמוּ 3 Verb - Niphal Imperfect - second person masculine plural
1) to fight, do battle, make war ; 1a) (Qal) to fight, do battle ; 1b) (Niphal) to engage in
battle, wage war ; 2) (Qal) to eat, use as food 3898 לָחַם 1 Kings 22:31; 2
Chr. 13:12; 18:30 לא וּמֶלֶךְ אֲרָם צִוָּה אֶת־שָׂרֵי הָרֶכֶב אֲשֶׁר־לוֹ שְׁלֹשִׁים וּשְׁנַיִם, לֵאמֹר, לֹא
תִּלָּחֲמוּ, אֶת־קָטֹן וְאֶת־גָּדוֹל: כִּי אִם־אֶת־מֶלֶךְ יִשְׂרָאֵל, לְבַדּוֹ. 31 Now the king of Aram had
commanded the thirty and two captains of his chariots, saying: 'Fight neither with small nor
great, save only with the king of Israel.'
52219 תִלָּחֲמוּן 1 וְלֹא־תִלָּחֲמוּן Verb - Niphal Imperfect - second
person masculine plural | paragogic nun 1) to fight, do battle, make war ; 1a) (Qal)
to fight, do battle ; 1b) (Niphal) to engage in battle, wage war ; 2) (Qal) to eat, use as food
3898 לָחַם 1 Kings 12:24 כד כֹּה אָמַר יְהוָה לֹא־תַעֲלוּ וְלֹא־תִלָּחֲמוּן עִם־
אֲחֵיכֶם בְּנֵי־יִשְׂרָאֵל, שׁוּבוּ אִישׁ לְבֵיתוֹ־־כִּי מֵאִתִּי נִהְיָה, הַדָּבָר הַזֶּה; וַיִּשְׁמְעוּ אֶת־דְּבַר יְהוָה, וַיָּשֻׁבוּ
לָלֶכֶת כִּדְבַר יְהוָה. {ס} 24 Thus saith the LORD: Ye shall not go up, nor fight against

your brethren the children of Israel; return every man to his house; for this thing is of Me.' So they hearkened unto the word of the LORD, and returned and went their way, according to the word of the LORD. {S}

52220 תִלְחָץ 1 Verb - Qal Imperfect - second person masculine singular 1) to squeeze, press, oppress ; 1a) (Qal) ; 1a1) to squeeze, press ; 1a2) to oppress ; 1b) (Niphal) to squeeze oneself 3905 לָחַץ Exod. 23:9 ט וְגֵר, לֹא תִלְחָץ; וְאַתֶּם, יְדַעְתֶּם אֶת־נֶפֶשׁ הַגֵּר־־כִּי־גֵרִים הֱיִיתֶם, בְּאֶרֶץ מִצְרָיִם. 9 And a stranger shalt thou not oppress; for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt.

52221 תִלְחָצֶנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to squeeze, press, oppress ; 1a) (Qal) ; 1a1) to squeeze, press ; 1a2) to oppress ; 1b) (Niphal) to squeeze oneself 3905 לָחַץ Exod. 22:20 כ וְגֵר לֹא־תוֹנֶה, וְלֹא תִלְחָצֶנּוּ: כִּי־גֵרִים הֱיִיתֶם, בְּאֶרֶץ מִצְרָיִם. 20 And a stranger shalt thou not wrong, neither shalt thou oppress him; for ye were strangers in the land of Egypt.

52222 תֶּלְיְךָ 1 Noun - masculine singular construct | second person masculine singular 1) quiver ; 1a) quiver (with its arrows) ; 1b) quiver (as hanging from shoulder) 8522 תלה / תְּלִי? Gen. 27:3 ג וְעַתָּה שָׂא־נָא כֵלֶיךָ, תֶּלְיְךָ וְקַשְׁתֶּךָ; וְצֵא, הַשָּׂדֶה, וְצוּדָה לִּי, צידה (צָיִד). 3 Now therefore take, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take me venison;

52223 תָלִין 2 לֹא־תָלִין Verb - Qal Imperfect - second person masculine singular 1) to lodge, stop over, pass the night, abide ; 1a) (Qal) ; 1a1) to lodge, pass the night ; 1a2) to abide, remain (fig.) ; 1b) (Hiphil) to cause to rest or lodge ; 1c) (Hithpalpel) to dwell, abide ; 2) to grumble, complain, murmur ; 2a) (Niphal) to grumble ; 2b) (Hiphil) to complain, cause to grumble 3885 לוּן Lev. 19:13; Deut. 21:23 יג לֹא-תַעֲשֹׁק אֶת-רֵעֲךָ, וְלֹא תִגְזֹל; לֹא-תָלִין פְּעֻלַּת שָׂכִיר, אִתְּךָ--עַד-בֹּקֶר. 13 Thou shalt not oppress thy neighbour, nor rob him; the wages of a hired servant shall not abide with thee all night until the morning.

52224 תָּלִין 4 Verb - Qal Imperfect - third person feminine singular 1) to lodge, stop over, pass the night, abide ; 1a) (Qal) ; 1a1) to lodge, pass the night ; 1a2) to abide, remain (fig.) ; 1b) (Hiphil) to cause to rest or lodge ; 1c) (Hithpalpel) to dwell, abide ; 2) to grumble, complain, murmur ; 2a) (Niphal) to grumble ; 2b) (Hiphil) to complain, cause to grumble 3885 לוּן Job 19:4; Psalms 25:13; Prov. 15:31; Jer. 4:14 ד וְאַף־אָמְנָם שָׁגִיתִי; אִתִּי, תָּלִין מְשׁוּגָתִי. 4 And be it indeed that I have erred, mine error remaineth with myself.

52225 תָּלִינוּ 3 אֲשֶׁר־תָּלִינוּ Verb - Qal Imperfect - second person masculine plural | cf 8518 we hung Verb - Qal Perfect - first common plural 1) to lodge, stop over, pass the night, abide ; 1a) (Qal) ; 1a1) to lodge, pass the night ; 1a2) to abide, remain (fig.) ; 1b) (Hiphil) to cause to rest or lodge ; 1c) (Hithpalpel) to dwell, abide ; 2) to grumble, complain, murmur ; 2a) (Niphal) to grumble ; 2b) (Hiphil) to complain, cause to grumble 3885 לוּן Jos. 4:3; Psalms 137:2; Isa. 21:13 ג וְצַוּוּ אוֹתָם, לֵאמֹר, שְׂאוּ־לָכֶם מִזֶּה מִתּוֹךְ הַיַּרְדֵּן מִמַּצַּב רַגְלֵי הַכֹּהֲנִים, הָכִין שְׁתֵּים־עֶשְׂרֵה אֲבָנִים; וְהַעֲבַרְתֶּם אוֹתָם,

עִמָּכֶם, וְהִנַּחְתֶּם אוֹתָם, בַּמָּלוֹן אֲשֶׁר־תָּלִינוּ בוֹ הַלָּיְלָה. {ס}   3 and command ye them, saying: Take you hence out of the midst of the Jordan, out of the place where the priests' feet stood, twelve stones made ready, and carry them over with you, and lay them down in the lodging-place, where ye shall lodge this night.' {S}

52226   תַּלִּינוּ   2   תַּלּוֹנוּkethib;   Verb - Hiphil Imperfect second person masculine plural homonym 1 qere / Verb - Niphal Imperfect - second person masculine plural homonym 1 kethib   1) to lodge, stop over, pass the night, abide ; 1a) (Qal) ; 1a1) to lodge, pass the night ; 1a2) to abide, remain (fig.) ; 1b) (Hiphil) to cause to rest or lodge ; 1c) (Hithpalpel) to dwell, abide ; 2) to grumble, complain, murmur ; 2a) (Niphal) to grumble ; 2b) (Hiphil) to complain, cause to grumble   3885   לוּן   Exodus 16:7; Number 16:11   ז וּבֹקֶר, וּרְאִיתֶם אֶת־כְּבוֹד יְהוָה, בְּשָׁמְעוֹ אֶת־תְּלֻנֹּתֵיכֶם, עַל־יְהוָה; וְנַחְנוּ מָה, כִּי תלונו (תַלִּינוּ) עָלֵינוּ.   7 and in the morning, then ye shall see the glory of the LORD; for that He hath heard your murmurings against the LORD; and what are we, that ye murmur against us?'

52227   תָּלִינִי   1   Verb - Qal Imperfect - second person feminine singular   1) to lodge, stop over, pass the night, abide ; 1a) (Qal) ; 1a1) to lodge, pass the night ; 1a2) to abide, remain (fig.) ; 1b) (Hiphil) to cause to rest or lodge ; 1c) (Hithpalpel) to dwell, abide ; 2) to grumble, complain, murmur ; 2a) (Niphal) to grumble ; 2b) (Hiphil) to complain, cause to grumble   3885   לוּן   Ruth 1:16   טז וַתֹּאמֶר רוּת אַל־תִּפְגְּעִי־בִי, לְעָזְבֵךְ לָשׁוּב מֵאַחֲרָיִךְ: כִּי אֶל־אֲשֶׁר תֵּלְכִי אֵלֵךְ, וּבַאֲשֶׁר תָּלִינִי אָלִין־־עַמֵּךְ עַמִּי, וֵאלֹהַיִךְ אֱלֹהָי.   16 And Ruth said: 'Entreat me not to leave thee, and to return from following after thee; for whither thou goest, I will go; and where thou lodgest, I will lodge; thy people shall be my people, and thy God my God;

52228   תְלִיתָאָה   1   תְלִיתָאָהkethib;   Adjective - feminine singular no state qere   1) third ; 1a) third (the ordinal number)   8523   תַּלְתִּי   Daniel 2:39   לט וּבָתְרָךְ, תְּקוּם מַלְכוּ אָחֳרִי־־ארעא (אֲרַע) מִנָּךְ; וּמַלְכוּ תליתיא (תְלִיתָאָה) אָחֳרִי דִּי נְחָשָׁא, דִּי תִשְׁלַט בְּכָל־אַרְעָא.   39 And after thee shall arise another kingdom inferior to thee; and another third kingdom of brass, which shall bear rule over all the earth.

52229   תְלִיתָיָא   1   תְלִיתָיָאqere;   Adjective - feminine singular absolute kethib   1) third ; 1a) third (the ordinal number)   8523   תַּלְתִּי   Daniel 2:39   לט וּבָתְרָךְ, תְּקוּם מַלְכוּ אָחֳרִי־־ארעא (אֲרַע) מִנָּךְ; וּמַלְכוּ תליתיא (תְלִיתָאָה) אָחֳרִי דִּי נְחָשָׁא, דִּי תִשְׁלַט בְּכָל־אַרְעָא.   39 And after thee shall arise another kingdom inferior to thee; and another third kingdom of brass, which shall bear rule over all the earth.

52230   תִּלָּכֵד   1   Verb - Niphal Imperfect - third person feminine singular   1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other   3920   לָכַד   Jer. 50:9   ט כִּי הִנֵּה אָנֹכִי מֵעִיר וּמַעֲלֶה עַל־בָּבֶל קְהַל־גּוֹיִם גְּדֹלִים, מֵאֶרֶץ צָפוֹן, וְעָרְכוּ לָהּ, מִשָּׁם תִּלָּכֵד; חִצָּיו כְּגִבּוֹר מַשְׁכִּיל, לֹא יָשׁוּב רֵיקָם.   9 For, lo, I will stir up and cause to come up against Babylon an assembly of great nations from the north country; and they shall set themselves in array against her, from thence she shall be taken; their arrows shall be as of a mighty man that maketh childless; none shall return in vain.

52231 תִּלְכְּדוֹ 1 Verb - Qal Imperfect - third person feminine singular | third person masculine singular 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other 3920 לָכַד Psalm 35:8 לֹא-יֵדָע: וְרִשְׁתּוֹ חI11 תְּבוֹאֵהוּ שׁוֹאָה, אֲשֶׁר-טָמַן תִּלְכְּדוֹ; בְּשׁוֹאָה, יִפָּל-בָּהּ. 8 Let destruction come upon him unawares; {N} and let his net that he hath hid catch himself; with destruction let him fall therein.

52232 תִּלָּכֵדִי 1 Verb - Niphal Imperfect - second feminine singular l 1) to capture, take, seize ; 1a) (Qal) ; 1a1) to capture, seize ; 1a2) to capture (of men) (fig.); 1a3) to take (by lot) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be caught (of men in trap, snare) (fig.) ; 1c) (Hithpael) to grasp each other 3920 לָכַד Jer. 48:7 ז כִּי יַעַן בִּטְחֵךְ בְּמַעֲשַׂיִךְ, וּבְאוֹצְרוֹתַיִךְ, גַּם־אַתְּ, תִּלָּכֵדִי; וְיָצָא כמיש (כְמוֹשׁ) בַּגּוֹלָה, כֹּהֲנָיו וְשָׂרָיו יחד (יַחְדָּו). 7 For, because thou hast trusted in thy works and in thy treasures, thou also shalt be taken; and Chemosh shall go forth into captivity, his priests and his princes together.

52233 תֵלֵכוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Lev. 18:3 ג כְּמַעֲשֵׂה אֶרֶץ-מִצְרַיִם אֲשֶׁר יְשַׁבְתֶּם-בָּהּ, לֹא תַעֲשׂוּ; וּכְמַעֲשֵׂה אֶרֶץ-כְּנַעַן אֲשֶׁר אֲנִי מֵבִיא אֶתְכֶם שָׁמָּה, לֹא תַעֲשׂוּ, וּבְחֻקֹּתֵיהֶם, לֹא תֵלֵכוּ. 3 After the doings of the land of Egypt, wherein ye dwelt, shall ye not do; and after the doings of the land of Canaan, whither I bring you, shall ye not do; neither shall ye walk in their statutes.

52234 תֵלְכוּ 4 Verb - Qal Imperfect - second person masculine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Exod. 3:21; Lev. 20:23; Jer. 7:6; Mic. 2:3 כא וְנָתַתִּי אֶת־חֵן הָעָם־הַזֶּה, בְּעֵינֵי מִצְרָיִם; וְהָיָה כִּי תֵלֵכוּן, לֹא תֵלְכוּ רֵיקָם. 21 And I will give this people favour in the sight of the Egyptians. And it shall come to pass, that, when ye go, ye shall not go empty;

52235 תֵלֵכוּ 9 Verb - Qal Imperfect - second person masculine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Lev. 26:3; Deut. 5:33; 13:5; Jdg. 19:5; 2 Kings 2:18; Neh. 5:9; Jer. 6:25; Ezek. 20:18; 36:27 ג אִם-בְּחֻקֹּתַי, תֵּלֵכוּ; וְאֶת-מִצְוֺתַי תִּשְׁמְרוּ, וַעֲשִׂיתֶם אֹתָם. 3 If ye walk in My statutes, and keep My commandments, and do them;

52236 תֵּלְכוּ־ 9 תֵּלְכוּ־בָהּ Verb - Qal Imperfect - second person
masculine plural 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart,
proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ;
1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to
lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Gen. 42:38; Lev.
26:21; Deut. 1:33; Jos. 2:16; 3:4; Jdg. 18:6; Jer. 20:6; 25:6; 35:15 לח וַיֹּאמֶר, לֹא־יֵרֵד בְּנִי
עִמָּכֶם: כִּי־אָחִיו מֵת וְהוּא לְבַדּוֹ נִשְׁאָר, וּקְרָאָהוּ אָסוֹן בַּדֶּרֶךְ אֲשֶׁר תֵּלְכוּ־בָהּ, וְהוֹרַדְתֶּם אֶת־שֵׂיבָתִי
בְּיָגוֹן, שְׁאוֹלָה. 38 And he said: 'My son shall not go down with you; for his brother is
dead, and he only is left; if harm befall him by the way in which ye go, then will ye bring
down my gray hairs with sorrow to the grave.

52237 תֵּלֵכוּן 2 Verb - Qal Imperfect - second person masculine plural |
Paragogic nun 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart,
proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ;
1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to
lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Exod. 3:21; Isa.
52:12 כא וְנָתַתִּי אֶת־חֵן הָעָם־הַזֶּה, בְּעֵינֵי מִצְרָיִם; וְהָיָה כִּי תֵלֵכוּן, לֹא תֵלְכוּ רֵיקָם.
21 And I will give this people favour in the sight of the Egyptians. And it shall come to pass,
that, when ye go, ye shall not go empty;

52238 תֵּלְכוּן 1 Verb - Qal Imperfect - second person masculine plural |
Paragogic nun 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart,
proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ;
1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to
lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Deut. 6:14
יד לֹא תֵלְכוּן, אַחֲרֵי אֱלֹהִים אֲחֵרִים--מֵאֱלֹהֵי, הָעַמִּים, אֲשֶׁר, סְבִיבוֹתֵיכֶם. 14 Ye shall not go
after other gods, of the gods of the peoples that are round about you;

52239 תֵּלֵכִי 1 Verb - Qal Imperfect - second person feminine singular
1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ;
1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c)
(Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away,
carry, cause to walk 1980 הָלַךְ Gen. 16:8 ח וַיֹּאמַר, הָגָר שִׁפְחַת שָׂרַי
אֵי־מִזֶּה בָאת--וְאָנָה תֵלֵכִי; וַתֹּאמֶר--מִפְּנֵי שָׂרַי גְּבִרְתִּי, אָנֹכִי בֹּרַחַת. 8 And he said: 'Hagar,
Sarai's handmaid, whence camest thou? and whither goest thou?' And she said: 'I flee from the
face of my mistress Sarai.'

52240 תֵּלְכִי 1 אִם־תֵּלְכִי Verb - Qal Imperfect - second person
feminine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart,
proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ;
1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to
lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Jdg. 4:8 x 2
ח וַיֹּאמֶר אֵלֶיהָ בָּרָק, אִם־תֵּלְכִי עִמִּי וְהָלָכְתִּי; וְאִם־לֹא תֵלְכִי עִמִּי, לֹא אֵלֵךְ. 8 And Barak said
unto her: 'If thou wilt go with me, then I will go; but if thou wilt not go with me, I will not go.'

52241 תֵּלֵכִי 2 אַל־תֵּלֵכוּqere אַל־תֵּלֵכִי ;kethib; Verb - Qal Imperfect
- second person feminine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk,
come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ;
1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ;
1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ
Jer. 6:25; 15:6 כה אַל־תצאי (תֵּצְאוּ) הַשָּׂדֶה, וּבַדֶּרֶךְ אַל־תלכי (תֵּלֵכוּ): כִּי חֶרֶב לְאֹיֵב,
מָגוֹר מִסָּבִיב. 25 Go not forth into the field, nor walk by the way; for there is the sword
of the enemy, and terror on every side.

52242 תֵּלְכִי 3 אִם־תֵּלְכִי Verb - Qal Imperfect - second person
feminine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart,
proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ;
1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to
lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Jdg. 4:8 x 2; Ruth
1:16; 2:8 ח וַיֹּאמֶר אֵלֶיהָ בָּרָק, אִם־תֵּלְכִי עִמִּי וְהָלָכְתִּי; וְאִם־לֹא תֵלְכִי עִמִּי, לֹא אֵלֵךְ.
8 And Barak said unto her: 'If thou wilt go with me, then I will go; but if thou wilt not go with
me, I will not go.'

52243 תֵּלַכְנָה 3 Verb - Qal Imperfect - third person feminine plural
1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ;
1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c)
(Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away,
carry, cause to walk 1980 הָלַךְ Ruth 1:11; Ezek. 30:17f יא וַתֹּאמֶר
נָעֳמִי שֹׁבְנָה בְנֹתַי, לָמָּה תֵלַכְנָה עִמִּי: הַעוֹד־לִי בָנִים בְּמֵעַי, וְהָיוּ לָכֶם לַאֲנָשִׁים. 11 And Naomi
said: 'Turn back, my daughters; why will ye go with me? have I yet sons in my womb, that
they may be your husbands?

52244 תֵּלַכְנָה 5 Verb - Qal Imperfect - third person feminine plural
1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ;
1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c)
(Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away,
carry, cause to walk 1980 הָלַךְ Jdg. 11:40; Isa. 3:16; Ezek. 7:17; 21:12;
Joel 4:18 מ מִיָּמִים יָמִימָה, תֵּלַכְנָה בְּנוֹת יִשְׂרָאֵל, לְתַנּוֹת, לְבַת־יִפְתָּח הַגִּלְעָדִי--אַרְבַּעַת יָמִים,
בַּשָּׁנָה. {פ} 40 that the daughters of Israel went yearly to lament the daughter of
Jephthah the Gileadite four days in a year. {P}

52245 תֵּלֵךְ 11 Verb - Qal Imperfect - second person masculine singular
1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ;
1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c)
(Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away,
carry, cause to walk 1980 הָלַךְ Gen. 3:14; 24:4, 38f, 55; 28:15; 32:18; Lev.
19:16; Num. 10:32; 22:12; Jos. 1:7, 9; Jdg. 19:17; 1 Sam. 28:22; 2 Sam. 15:19; 1 Kings 3:14;
6:12; 9:4; 2 Chr. 7:17; Psalms 32:8; 97:3; Prov. 1:15; 2:20; 3:23; Eccl. 4:17; 8:3; Isa. 43:2;
48:17; Jer. 1:7; 16:5; Zech. 3:7 יד וַיֹּאמֶר יְהוָה אֱלֹהִים אֶל־הַנָּחָשׁ, כִּי עָשִׂיתָ זֹּאת, אָרוּר אַתָּה
מִכָּל־הַבְּהֵמָה, וּמִכֹּל חַיַּת הַשָּׂדֶה; עַל־גְּחֹנְךָ תֵלֵךְ, וְעָפָר תֹּאכַל כָּל־יְמֵי חַיֶּיךָ. 14 And the

LORD God said unto the serpent: 'Because thou hast done this, cursed art thou from among all cattle, and from among all beasts of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life.

52246 תֵּלֶךְ־ 3 בַּל־תֵּלֶךְ Verb - Qal Imperfect - third person feminine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Isa. 33:21; Jer. 45:5; 48:2 כא כִּי אִם־שָׁם אַדִּיר יְהוָה, לָנוּ, מְקוֹם־נְהָרִים יְאֹרִים, רַחֲבֵי יָדָיִם; בַּל־תֵּלֶךְ בּוֹ אֳנִי־שַׁיִט, וְצִי אַדִּיר לֹא יַעַבְרֶנּוּ. 21 But there the LORD will be with us in majesty, in a place of broad rivers and streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby.

52247 תֵּלֵךְ 20 Verb - Qal Imperfect - second person masculine singular 1) to go, walk, come ; 1a) (Qal) ; 1a1) to go, walk, come, depart, proceed, move, go away ; 1a2) to die, live, manner of life (fig.) ; 1b) (Piel) ; 1b1) to walk ; 1b2) to walk (fig.) ; 1c) (Hithpael) ; 1c1) to traverse ; 1c2) to walk about ; 1d) (Niphal) to lead, bring, lead away, carry, cause to walk 1980 הָלַךְ Gen. 24:4, 38, 55; 28:15; Jos. 1:7, 9; 1 Kings 3:14; 6:12; 9:4; 2 Chr. 7:17; Psalm 97:3; Prov. 1:15; 2:20; 3:23; Eccl. 4:17; 8:3; Isa. 48:17; Jer. 1:7; 16:5; Zech. 3:7 ד כִּי אֶל־אַרְצִי וְאֶל־מוֹלַדְתִּי, תֵּלֵךְ; וְלָקַחְתָּ אִשָּׁה, לִבְנִי לְיִצְחָק.
4 But thou shalt go unto my country, and to my kindred, and take a wife for my son, even for Isaac.'

52248 תִּלָּם 1 עַל־תִּלָּם Noun - masculine singular construct | third person masculine plural 1) mound, heap, heap of ruins ; 1a) mound (of ruin-heap of city) ; 1b) mound, hill (of elevation on which city stood) 8510 תֵּל Jos. 11:13 יג רַק כָּל־הֶעָרִים, הָעֹמְדוֹת עַל־תִּלָּם--לֹא שְׂרָפָם, יִשְׂרָאֵל: זוּלָתִי אֶת־חָצוֹר לְבַדָּהּ, שָׂרַף יְהוֹשֻׁעַ. 13 But as for the cities that stood on their mounds, Israel burned none of them, save Hazor only--that did Joshua burn.

52249 תִלְמַד 1 לֹא־תִלְמַד Verb - Qal Imperfect - second person masculine singular 1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ; 1c) (Pual) to be taught, be trained 3925 לָמַד Deut. 18:9 ט כִּי אַתָּה בָּא אֶל־הָאָרֶץ, אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ--לֹא־תִלְמַד לַעֲשׂוֹת, כְּתוֹעֲבֹת הַגּוֹיִם הָהֵם.
9 When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations.

52250 תִּלְמַד 1 Verb - Qal Imperfect - second person masculine singular 1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ; 1c) (Pual) to be taught, be trained 3925 לָמַד Deut. 14:23 כג וְאָכַלְתָּ לִפְנֵי יְהוָה אֱלֹהֶיךָ, בַּמָּקוֹם אֲשֶׁר־יִבְחַר לְשַׁכֵּן שְׁמוֹ שָׁם, מַעְשַׂר דְּגָנְךָ תִּירֹשְׁךָ וְיִצְהָרֶךָ, וּבְכֹרֹת בְּקָרְךָ וְצֹאנֶךָ: לְמַעַן תִּלְמַד, לְיִרְאָה אֶת־יְהוָה אֱלֹהֶיךָ--כָּל־הַיָּמִים. 23 And thou shalt eat before the LORD thy God, in the place which He shall choose to cause His name to dwell there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herd and of thy flock; that thou mayest learn to fear the LORD thy God always.

52251 תִּלְמָדוּ 1 אַל־תִּלְמָדוּ Verb - Qal Imperfect - second person masculine plural 1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ; 1c) (Pual) to be taught, be trained 3925 לָמַד Jer. 10:2 ב כֹּה אָמַר יְהוָה, אֶל־דֶּרֶךְ הַגּוֹיִם אַל־תִּלְמָדוּ, וּמֵאֹתוֹת הַשָּׁמַיִם, אַל־תֵּחָתּוּ: כִּי־יֵחַתּוּ הַגּוֹיִם, מֵהֵמָּה.
2 thus saith the LORD: Learn not the way of the nations, and be not dismayed at the signs of heaven; for the nations are dismayed at them.

52252 תְּלַמְּדֵם 1 Verb - Piel Imperfect - second person masculine singular | third person masculine plural 1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ; 1c) (Pual) to be taught, be trained 3925 לָמַד Deut. 5:27/31 כז וְאַתָּה, פֹּה עֲמֹד עִמָּדִי, וַאֲדַבְּרָה אֵלֶיךָ אֵת כָּל־הַמִּצְוָה וְהַחֻקִּים וְהַמִּשְׁפָּטִים, אֲשֶׁר תְּלַמְּדֵם; וְעָשׂוּ בָאָרֶץ, אֲשֶׁר אָנֹכִי נֹתֵן לָהֶם לְרִשְׁתָּהּ. 27 But as for thee, stand thou here by Me, and I will speak unto thee all the commandment, and the statutes, and the ordinances, which thou shalt teach them, that they may do them in the land which I give them to possess it.'

52253 תְּלַמְּדֶנּוּ 1 Verb - Piel Imperfect - second person masculine singular | third person masculine singular 1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ; 1c) (Pual) to be taught, be trained 3925 לָמַד Psalm 94:12 12 .אַשְׁרֵי, הַגֶּבֶר אֲשֶׁר-תְּיַסְּרֶנּוּ יָּהּ; וּמִתּוֹרָתְךָ תְלַמְּדֶנּוּ יבHappy is the man whom Thou instructest ,O LORD, and teachest out of Thy law; 12 Happy is the man whom Thou instructest, O LORD, and teachest out of Thy law;

52254 תְּלַמְּדֵנִי 1 Verb - Piel Imperfect - second person masculine singular | first person common singular 1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ; 1c) (Pual) to be taught, be trained 3925 לָמַד Psalm 119:171 קעא תַּבַּעְנָה שְׂפָתַי תְּהִלָּה: כִּי תְלַמְּדֵנִי חֻקֶּיךָ. 171 Let my lips utter praise: because Thou teachest me Thy statutes.

52255 תְּלַמְּדֵנִי 1 Verb - Piel Imperfect - third person feminine singular | first person common singular 1) to learn. teach, exercise in ; 1a) (Qal) to learn ; 1b) (Piel) to teach ; 1c) (Pual) to be taught, be trained 3925 לָמַד Song of Songs Cant. 8:2 ב אֶנְהָגְךָ, אֲבִיאֲךָ אֶל־בֵּית אִמִּי--תְּלַמְּדֵנִי; אַשְׁקְךָ מִיַּיִן הָרֶקַח, מֵעֲסִיס רִמֹּנִי.
2 I would lead thee, and bring thee into my mother's house, that thou mightest instruct me; I would cause thee to drink of spiced wine, of the juice of my pomegranate.

52256 תַּלְמָי 1 וְאֶת־תַּלְמָי Noun proper Talmai = |furrowed|; 1)one of the 3 sons of the giant Anak who were slain by the men of Judah ; 2) son of Ammihud, king of Geshur, later king of Geshur himself, and father of Maacah, the mother of Absalom and wife of David 8526 תַּלְמָי Jdg. 1:10 י וַיֵּלֶךְ יְהוּדָה, אֶל־הַכְּנַעֲנִי הַיּוֹשֵׁב בְּחֶבְרוֹן, וְשֵׁם־חֶבְרוֹן לְפָנִים, קִרְיַת אַרְבַּע; וַיַּכּוּ אֶת־שֵׁשַׁי וְאֶת־אֲחִימַן, וְאֶת־תַּלְמָי.
10 And Judah went against the Canaanites that dwelt in Hebron--now the name of Hebron beforetime was Kiriath-arba--and they smote Sheshai, and Ahiman, and Talmai.

52257 תַּלְמַי 4 וְאֶת־תַּלְמַי Noun proper - masculine singular Talmai = |furrowed|; 1)one of the 3 sons of the giant Anak who were slain by the men of Judah ; 2) son of Ammihud, king of Geshur, later king of Geshur himself, and father of Maacah, the mother of Absalom and wife of David 8526 תַּלְמָי Jos. 15:14; 2 Sam. 3:3; 13:37; 1 Chr. 3:2 יד וַיֹּרֶשׁ מִשָּׁם כָּלֵב, אֶת־שְׁלוֹשָׁה בְּנֵי הָעֲנָק־־אֶת־שֵׁשַׁי וְאֶת־אֲחִימַן וְאֶת־תַּלְמַי, יְלִידֵי הָעֲנָק. 14 And Caleb drove out thence the three sons of Anak, Sheshai, and Ahiman, and Talmai, the children of Anak.

52258 תַּלְמֵי 2 Noun - masculine plural construct 1) furrow 8525 תֶּלֶם Hos. 10:4; 12:12 ד דִּבְּרוּ דְבָרִים, אָלוֹת שָׁוְא כָּרֹת בְּרִית; וּפָרַח כָּרֹאשׁ מִשְׁפָּט, עַל תַּלְמֵי שָׂדָי. 4 They speak words, they swear falsely, they make covenants; thus judgment springeth up as hemlock in the furrows of the field.

52259 תַּלְמִיד 1 עִם־תַּלְמִיד Noun - masculine singular 1) scholar 8527 תַּלְמִיד 1 Chr. 25:8 ח וַיַּפִּילוּ גּוֹרָלוֹת מִשְׁמֶרֶת, לְעֻמַּת כַּקָּטֹן כַּגָּדוֹל־־מֵבִין, עִם־תַּלְמִיד. {פ} 8 And they cast lots ward against [ward], as well the small as the great, the teacher as the scholar. {P}

52260 תְּלָמֶיהָ 2 Noun - masculine plural construct | third person feminine singular 1) furrow 8525 תֶּלֶם Job 31:38; Psalms 65:11 לח אִם-עָלַי, אַדְמָתִי תִזְעָק; וְיַחַד, תְּלָמֶיהָ יִבְכָּיוּן. 38 If my land cry out against me, and the furrows thereof weep together;

52261 תָּלַן 2 אַל־תָּלַן Verb - Qal Imperfect Jussive - third person feminine singular 1) to lodge, stop over, pass the night, abide ; 1a) (Qal) ; 1a1) to lodge, pass the night ; 1a2) to abide, remain (fig.) ; 1b) (Hiphil) to cause to rest or lodge ; 1c) (Hithpalpel) to dwell, abide ; 2) to grumble, complain, murmur ; 2a) (Niphal) to grumble ; 2b) (Hiphil) to complain, cause to grumble 3885 לוּן Jdg. 19:20; Job 17:2 כ וַיֹּאמֶר הָאִישׁ הַזָּקֵן שָׁלוֹם לָךְ, רַק כָּל־מַחְסוֹרְךָ עָלָי; רַק בָּרְחוֹב, אַל־תָּלַן. 20 And the old man said: 'Peace be unto thee; howsoever let all thy wants lie upon me; only lodge not in the broad place.'

52262 תָּלֶן 1 אַל־תָּלֶן Verb - Qal Imperfect Jussive - second person masculine singular 1) to lodge, stop over, pass the night, abide ; 1a) (Qal) ; 1a1) to lodge, pass the night ; 1a2) to abide, remain (fig.) ; 1b) (Hiphil) to cause to rest or lodge ; 1c) (Hithpalpel) to dwell, abide ; 2) to grumble, complain, murmur ; 2a) (Niphal) to grumble ; 2b) (Hiphil) to complain, cause to grumble 3885 לוּן 2 Sam. 17:16 טז וְעַתָּה שִׁלְחוּ מְהֵרָה וְהַגִּידוּ לְדָוִד לֵאמֹר, אַל־תָּלֶן הַלַּיְלָה בְּעַרְבוֹת הַמִּדְבָּר, וְגַם, עָבוֹר תַּעֲבוֹר־־פֶּן יְבֻלַּע לַמֶּלֶךְ, וּלְכָל־הָעָם אֲשֶׁר אִתּוֹ. 16 Now therefore send quickly, and tell David, saying: Lodge not this night in the plains of the wilderness, but in any wise pass over; lest the king be swallowed up, and all the people that are with him.'

52263 תְּלֻנּוֹת 2 אֶת־תְּלֻנּוֹת Noun - feminine plural construct 1) murmuring 8519 תְּלוּנָּה, לון לין Num. 14:27; 17:20 כז עַד-מָתַי, לָעֵדָה הָרָעָה הַזֹּאת, אֲשֶׁר הֵמָּה מַלִּינִים, עָלָי; אֶת-תְּלֻנּוֹת בְּנֵי יִשְׂרָאֵל, אֲשֶׁר הֵמָּה מַלִּינִים עָלַי--שָׁמָעְתִּי. 27 'How long shall I bear with this evil congregation, that keep murmuring against Me? I have heard the murmurings of the children of Israel, which they keep murmuring against Me.

52264 תְּלֻנֹּתֵיכֶם 1 אֶת־תְּלֻנֹּתֵיכֶם Noun - feminine plural construct | second person masculine plural 1) murmuring 8519 תְּלוּנָּה, לון לין Exod. 16:8 ח וַיֹּאמֶר מֹשֶׁה, בְּתֵת יְהוָה לָכֶם בָּעֶרֶב בָּשָׂר לֶאֱכֹל וְלֶחֶם בַּבֹּקֶר לִשְׂבֹּעַ, בִּשְׁמֹעַ

יְהוָה אֶת־תְּלֻנֹּתֵיכֶם, אֲשֶׁר־אַתֶּם מַלִּינִם עָלָיו; וְנַחְנוּ מָה, לֹא־עָלֵינוּ תְלֻנֹּתֵיכֶם כִּי עַל־יְהוָה. 8 And Moses said: 'This shall be, when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD heareth your murmurings which ye murmur against Him; and what are we? your murmurings are not against us, but against the LORD.'

52265 תְּלֻנֹּתֵיכֶם 3 אֶת־תְּלֻנֹּתֵיכֶם Noun - feminine plural construct | second person masculine plural 1) murmuring 8519 תְּלוּנָּה, לון לין Exod. 16:7ff ז וּבֹקֶר, וּרְאִיתֶם אֶת־כְּבוֹד יְהוָה, בְּשָׁמְעוֹ אֶת־תְּלֻנֹּתֵיכֶם, עַל־יְהוָה; וְנַחְנוּ מָה, כִּי תלונו (תַלִּינוּ) עָלֵינוּ. 7 and in the morning, then ye shall see the glory of the LORD; for that He hath heard your murmurings against the LORD; and what are we, that ye murmur against us?'

52266 תִּלְעַג 2 Verb - Qal Imperfect - second person masculine singular 1) to mock, deride, ridicule ; 1a) (Qal) to mock, deride, have in derision ; 1b) (Niphal) to stammer ; 1c) (Hiphil) to mock, deride 3932 לָעַג Psalm 59:9; Prov. 30:17 ט וְאַתָּה יְהוָה, תִּשְׂחַק-לָמוֹ; תִּלְעַג, לְכָל-גּוֹיִם. 9 But Thou, O LORD, shalt laugh at them; Thou shalt have all the nations in derision.

52267 תַלְעִיג 1 Verb - Hiphil Imperfect - second person masculine singular 1) to mock, deride, ridicule ; 1a) (Qal) to mock, deride, have in derision ; 1b) (Niphal) to stammer ; 1c) (Hiphil) to mock, deride 3932 לָעַג Job 21:3 ג שָׂאוּנִי, וְאָנֹכִי אֲדַבֵּר; וְאַחַר דַּבְּרִי תַלְעִיג. 3 Suffer me, that I may speak; and after that I have spoken, mock on.

52268 תְלַקֵּט 3 Verb - Piel Imperfect - second person masculine singular 1) to pick up, gather, glean, gather up ; 1a) (Qal) ; 1a1) to pick up, gather ; 1a2) to glean ; 1b) (Piel) ; 1b1) to gather, gather up ; 1b2) to collect (money) ; 1b3) to glean ; 1c) (Pual) to be picked up ; 1d) (Hithpael) to collect oneself 3950 לָקַט Lev. 19:9f; 23:22 ט וּבְקֻצְרְכֶם אֶת-קְצִיר אַרְצְכֶם, לֹא תְכַלֶּה פְּאַת שָׂדְךָ לִקְצֹר; וְלֶקֶט קְצִירְךָ, לֹא תְלַקֵּט. 9 And when ye reap the harvest of your land, thou shalt not wholly reap the corner of thy field, neither shalt thou gather the gleaning of thy harvest.

52269 תְלַקֵּט 1 Verb - Piel Imperfect - third person feminine singular 1) to pick up, gather, glean, gather up ; 1a) (Qal) ; 1a1) to pick up, gather ; 1a2) to glean ; 1b) (Piel) ; 1b1) to gather, gather up ; 1b2) to collect (money) ; 1b3) to glean ; 1c) (Pual) to be picked up ; 1d) (Hithpael) to collect oneself 3950 לָקַט Ruth 2:15 טו וַתָּקָם, לְלַקֵּט; וַיְצַו בֹּעַז אֶת־נְעָרָיו לֵאמֹר, גַּם בֵּין הָעֳמָרִים תְּלַקֵּט־־וְלֹא תַכְלִימוּהָ. 15 And when she was risen up to glean, Boaz commanded his young men, saying: 'Let her glean even among the sheaves, and put her not to shame.

52270 תִּלְקְטֻהוּ 1 Verb - Qal Imperfect - second person masculine plural | third person masculine singular 1) to pick up, gather, glean, gather up ; 1a) (Qal) ; 1a1) to pick up, gather ; 1a2) to glean ; 1b) (Piel) ; 1b1) to gather, gather up ; 1b2) to collect (money) ; 1b3) to glean ; 1c) (Pual) to be picked up ; 1d) (Hithpael) to collect oneself 3950 לָקַט Exod. 16:26 כו שֵׁשֶׁת יָמִים, תִּלְקְטֻהוּ; וּבַיּוֹם הַשְּׁבִיעִי שַׁבָּת, לֹא יִהְיֶה־בּוֹ. 26 Six days ye shall gather it; but on the seventh day is the sabbath, in it there shall be none.'

52271 תְּלֻקְּטוּ 1 Verb - Pual Imperfect - seconnd person masculine plural
1) to pick up, gather, glean, gather up ; 1a) (Qal) ; 1a1) to pick up, gather ; 1a2) to glean ;
1b) (Piel) ; 1b1) to gather, gather up ; 1b2) to collect (money) ; 1b3) to glean ; 1c) (Pual)
to be picked up ; 1d) (Hithpael) to collect oneself 3950 לָקַט Isa. 27:12
יב וְהָיָה בַּיּוֹם הַהוּא, יַחְבֹּט יְהוָה מִשִּׁבֹּלֶת הַנָּהָר עַד־נַחַל מִצְרָיִם; וְאַתֶּם תְּלֻקְּטוּ לְאַחַד אֶחָד, בְּנֵי
יִשְׂרָאֵל. {פ} 12 And it shall come to pass in that day, that the LORD will beat off [His
fruit] from the flood of the River unto the Brook of Egypt, and ye shall be gathered one by one,
O ye children of Israel. {P}

52272 תַּלְשֵׁן 1 אַל-תַּלְשֵׁן Verb - Hiphil Imperfect Jussive - second
person masculine singular 1) to use the tongue, slander ; 1a) (Poel) to slander ; 1b)
(Piel) to slander ; 1c) (Hiphil) to accuse 3960 לָשַׁן Prov. 30:10 י
אַל-תַּלְשֵׁן עֶבֶד, אֶל-אֲדֹנָו: פֶּן-יְקַלֶּלְךָ וְאָשָׁמְתָּ. 10 Slander not a servant unto his master, lest
he curse thee, and thou be found guilty.

52273 תְּלָת 1 Number - feminine singular 1) three ; 1a) three
(cardinal number) ; 1b) third (ordinal number) 8532 תְּלָת Daniel 7:20
כ וְעַל־קַרְנַיָּא עֲשַׂר, דִּי בְרֵאשַׁהּ, וְאָחֳרִי דִּי סִלְקַת, ונפלו (וּנְפַלָה) מִן־קדמיה (קֳדָמַהּ) תְּלָת; וְקַרְנָא
דִכֵּן וְעַיְנִין לַהּ, וּפֻם מְמַלִּל רַבְרְבָן, וְחֶזְוַהּ, רַב מִן־חַבְרָתַהּ. 20 and concerning the ten horns
that were on its head, and the other horn which came up, and before which three fell; even
that horn that had eyes, and a mouth that spoke great things, whose appearance was greater
than that of its fellows.

52274 תַּלְתָּא 1 Adjective - masculine singular 1) third, one of three,
a third part 8531 תַּלְתָּא Dan. 5:29 כט בֵּאדַיִן אֲמַר בֵּלְשַׁאצַּר, וְהַלְבִּשׁוּ
לְדָנִיֵּאל אַרְגְּוָנָא, והמנוכא (וְהַמְנִיכָא) דִּי־דַהֲבָא, עַל־צַוְּארֵהּ; וְהַכְרִזוּ עֲלוֹהִי, דִּי־לֶהֱוֵא שַׁלִּיט תַּלְתָּא
בְּמַלְכוּתָא. 29 Then commanded Belshazzar, and they clothed Daniel with purple, and
put a chain of gold about his neck, and made proclamation concerning him, that he should rule
as one of three in the kingdom.

52275 תְּלָתָא 3 Number - masculine singular 1) three ; 1a) three
(cardinal number) ; 1b) third (ordinal number) 8532 תְּלָת Ezr. 6:4; Dan.
3:24; 6:3 ד נִדְבָּכִין דִּי־אֶבֶן גְּלָל, תְּלָתָא, וְנִדְבָּךְ, דִּי־אָע חֲדַת; וְנִפְקְתָא־־מִן־בֵּית מַלְכָּא,
תִּתְיְהִב. 4 with three rows of great stones, and a row of new timber, and let the expenses
be given out of the king's house;

52276 תְּלָתָה 3 Number - masculine singular 1) three ; 1a) three
(cardinal number) ; 1b) third (ordinal number) 8532 תְּלָת Ezr. 6:15; Dan.
6:11, 14 טו וְשֵׁיצִיא בַּיְתָה דְנָה, עַד יוֹם תְּלָתָה לִירַח אֲדָר־־דִּי־הִיא שְׁנַת־שֵׁת, לְמַלְכוּת דָּרְיָוֶשׁ
מַלְכָּא. {פ} 15 And this house was finished on the third day of the month Adar, which
was in the sixth year of the reign of Darius the king. {P}

52277 תְּלָתֵהוֹן 1 Number - masculine singular construct | third person
masculine plural 1) three ; 1a) three (cardinal number) ; 1b) third (ordinal number)
8532 תְּלָת Dan. 3:23 כג וְגֻבְרַיָּא אִלֵּךְ תְּלָתֵּהוֹן, שַׁדְרַךְ מֵישַׁךְ וַעֲבֵד נְגוֹ־־נְפַלוּ
לְגוֹא־אַתּוּן־נוּרָא יָקִדְתָּא, מְכַפְּתִין. {פ} 23 And these three men, Shadrach, Meshach, and
Abed-nego, fell down bound into the midst of the burning fiery furnace. {P}

52278 תְּלָתִין 2 Number - common plural absolute 1) thirty 8533 תְּלָתִין Dan. 6:8, 13 ח אִתְיָעַטוּ כֹּל סָרְכֵי מַלְכוּתָא, סִגְנַיָּא וַאֲחַשְׁדַּרְפְּנַיָּא הַדָּבְרַיָּא וּפַחֲוָתָא, לְקַיָּמָה קְיָם מַלְכָּא, וּלְתַקָּפָה אֱסָר: דִּי כָל־דִּי־יִבְעֵא בָעוּ מִן־כָּל־אֱלָהּ וֶאֱנָשׁ עַד־יוֹמִין תְּלָתִין, לָהֵן מִנָּךְ מַלְכָּא־־יִתְרְמֵא, לְגֹב אַרְיָוָתָא. 8 All the presidents of the kingdom, the prefects and the satraps, the ministers and the governors, have consulted together that the king should establish a statute, and make a strong interdict, that whosoever shall ask a petition of any god or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

52279 תַּלְתַּלִּים 1 Noun - masculine plural 1) wavy, branchy (used of woman's hair-fig) ; 1a) meaning uncertain 8534 תַּלְתַּלִּים Song of Songs Cant. 5:11 יא רֹאשׁוֹ, כֶּתֶם פָּז; קְוֻצּוֹתָיו, תַּלְתַּלִּים, שְׁחֹרוֹת, כָּעוֹרֵב. 11 His head is as the most fine gold, his locks are curled, and black as a raven.

52280 תָּם 1 יִשְׂנְאוּ־תָם Adjective - masculine singular 1) perfect, complete ; 1a) complete, perfect ; 1a1) one who lacks nothing in physical strength, beauty, etc; 1b) sound, wholesome ; 1b1) an ordinary, quiet sort of person ; 1c) complete, morally innocent, having integrity ; 1c1)one who is morally and ethically pure 8535 תָּם־ Prov. 29:10 י אַנְשֵׁי דָמִים, יִשְׂנְאוּ-תָם; וִישָׁרִים, יְבַקְשׁוּ נַפְשׁוֹ. 10 The men of blood hate him that is sincere; and as for the upright, they seek his life.

52281 תָּם 11 Adjective - masculine singular 1) perfect, complete ; 1a) complete, perfect ; 1a1) one who lacks nothing in physical strength, beauty, etc; 1b) sound, wholesome ; 1b1) an ordinary, quiet sort of person ; 1c) complete, morally innocent, having integrity ; 1c1)one who is morally and ethically pure 8535 תָּם־ Gen. 25:27; Job 1:1, 8; 2:3; 8:20; 9:20ff; Psalms 37:37; 64:5; Prov. 13:6; 29:10 כז וַיִּגְדְּלוּ, הַנְּעָרִים, וַיְהִי עֵשָׂו אִישׁ יֹדֵעַ צַיִד, אִישׁ שָׂדֶה; וְיַעֲקֹב אִישׁ תָּם, יֹשֵׁב אֹהָלִים. 27 And the boys grew; and Esau was a cunning hunter, a man of the field; and Jacob was a quiet man, dwelling in tents.

52282 תַּם־ 4 אִם־תַּם Verb - Qal Perfect - third person masculine singular 1) to be complete, be finished, be at an end ; 1a) (Qal); 1a1) to be finished, be completed ; 1a1a) completely, wholly, entirely (as auxiliary with verb) ; 1a2) to be finished, come to an end, cease ; 1a3) to be complete (of number) ; 1a4) to be consumed, be exhausted, be spent ; 1a5) to be finished, be consumed, be destroyed ; 1a6) to be complete, be sound, be unimpaired, be upright (ethically) ; 1a7) to complete, finish ; 1a8) to be completely crossed over ; 1b) (Niphal) to be consumed ; 1c) (Hiphil) ; 1c1) to finish, complete, perfect ; 1c2) to finish, cease doing, leave off doing ; 1c3) to complete, sum up, make whole ; 1c4) to destroy (uncleanness) ; 1c5) to make sound ; 1d) (Hithpael) to deal in integrity, act uprightly 8552 תָּמַם Gen. 47:18; Jos. 4:11; Jer. 6:29; Lam. 4:22 יח וַתִּתֹּם, הַשָּׁנָה הַהִוא, וַיָּבֹאוּ אֵלָיו בַּשָּׁנָה הַשֵּׁנִית וַיֹּאמְרוּ לוֹ לֹא־נְכַחֵד מֵאֲדֹנִי, כִּי אִם־תַּם הַכֶּסֶף וּמִקְנֵה הַבְּהֵמָה אֶל־אֲדֹנִי: לֹא נִשְׁאַר לִפְנֵי אֲדֹנִי, בִּלְתִּי אִם־גְּוִיָּתֵנוּ וְאַדְמָתֵנוּ. 18 And when that year was ended, they came unto him the second year, and said unto him: 'We will not hide from my lord, how that our money is all spent; and the herds of cattle are my lord's; there is nought left in the sight of my lord, but our bodies, and our lands.

52283 תֹּם 1 Noun - masculine singular 1) integrity, completeness ; 1a) completeness, fulness; 1b) innocence, simplicity ; 1c) integrity 8537 תֹּם Prov. 2:7 ז וצפן (יִצְפֹּן) לַיְשָׁרִים, תּוּשִׁיָּה; מָגֵן, לְהֹלְכֵי תֹם. 7 He layeth up sound wisdom for the upright, He is a shield to them that walk in integrity;

52284 תֹּם־ 12 עַד־תֹּם Verb - Qal Infinitive construct / cf 8537 integrity Noun - masculine singular 1) to be complete, be finished, be at an end ; 1a) (Qal); 1a1) to be finished, be completed ; 1a1a) completely, wholly, entirely (as auxiliary with verb) ; 1a2) to be finished, come to an end, cease ; 1a3) to be complete (of number) ; 1a4) to be consumed, be exhausted, be spent ; 1a5) to be finished, be consumed, be destroyed ; 1a6) to be complete, be sound, be unimpaired, be upright (ethically) ; 1a7) to complete, finish ; 1a8) to be completely crossed over ; 1b) (Niphal) to be consumed ; 1c) (Hiphil) ; 1c1) to finish, complete, perfect ; 1c2) to finish, cease doing, leave off doing ; 1c3) to complete, sum up, make whole ; 1c4) to destroy (uncleanness) ; 1c5) to make sound ; 1d) (Hithpael) to deal in integrity, act uprightly 8552 תָּמַם Lev. 25:29; Num. 14:33; 32:13; Deut. 2:14; Jos. 4:10; 5:6; 2 Sam. 15:24; 1 Kings 6:22; Psalms 25:21; Jer. 1:3; 36:23; 37:21
כט וְאִישׁ, כִּי-יִמְכֹּר בֵּית-מוֹשַׁב עִיר חוֹמָה--וְהָיְתָה גְּאֻלָּתוֹ, עַד-תֹּם שְׁנַת מִמְכָּרוֹ: יָמִים, תִּהְיֶה גְאֻלָּתוֹ.
29 And if a man sell a dwelling-house in a walled city, then he may redeem it within a whole year after it is sold; for a full year shall he have the right of redemption.

52285 תֵּמָא 1 Noun proper - feminine singular Tema = |desert| ; n pr m ; 1) the 9th son of Ishmael ; n pr loc ; 2) the land settled by Tema the son of Ishmael 8485 תֵּימָא Job 6:19 יט הִבִּיטוּ, אָרְחוֹת תֵּמָא; הֲלִיכֹת שְׁבָא, קִוּוּ-לָמוֹ. 19 The caravans of Tema looked, the companies of Sheba waited for them--

52286 תְּמָאֲנוּ 1 וְאִם־תְּמָאֲנוּ Verb - Piel Imperfect - second person masculine plural 1) (Piel) to refuse 3985 מָאֵן Isa. 1:20 כ וְאִם־תְּמָאֲנוּ, וּמְרִיתֶם־־חֶרֶב תְּאֻכְּלוּ, כִּי פִּי יְהוָה דִּבֵּר. {פ} 20 But if ye refuse and rebel, ye shall be devoured with the sword; for the mouth of the LORD hath spoken. {P}

52287 תִּמָּאֵס 1 Verb - Niphal Imperfect - third person feminine singular 1) to reject, despise, refuse ; 1a) (Qal) ; 1a1) to reject, refuse ; 1a2) to despise ; 1b) (Niphal) to be rejected ; 2) (Niphal) to flow, run 3988 מָאַס Isa. 54:6 ו כִּי־ כְאִשָּׁה עֲזוּבָה וַעֲצוּבַת רוּחַ, קְרָאָךְ יְהוָה; וְאֵשֶׁת נְעוּרִים כִּי תִמָּאֵס, אָמַר אֱלֹהָיִךְ. 6 For the LORD hath called thee as a wife forsaken and grieved in spirit; and a wife of youth, can she be rejected? saith thy God.

52288 תִמְאַס 1 כִּי־תִמְאַס Verb - Qal Imperfect - second person masculine singular 1) to reject, despise, refuse ; 1a) (Qal) ; 1a1) to reject, refuse ; 1a2) to despise ; 1b) (Niphal) to be rejected ; 2) (Niphal) to flow, run 3988 מָאַס Job 10:3 ג הֲטוֹב לְךָ, כִּי־תַעֲשֹׁק־־כִּי־תִמְאַס, יְגִיעַ כַּפֶּיךָ; וְעַל־עֲצַת רְשָׁעִים הוֹפָעְתָּ. 3 Is it good unto Thee that Thou shouldest oppress, that Thou shouldest despise the work of Thy hands, and shine upon the counsel of the wicked?

52289 תִּמְאָס 2 אַל־תִּמְאָס Verb - Qal Imperfect - second person masculine singular 1) to reject, despise, refuse ; 1a) (Qal) ; 1a1) to reject, refuse ; 1a2) to despise ; 1b) (Niphal) to be rejected ; 2) (Niphal) to flow, run 3988 מָאַס

Job 5:17; Prov. 3:11 יז הִנֵּה אַשְׁרֵי אֱנוֹשׁ, יוֹכִחֶנּוּ אֱלוֹהַּ; וּמוּסַר שַׁדַּי, אַל-תִּמְאָס. 17
Behold, happy is the man whom God correcteth; therefore despise not thou the chastening of the Almighty.

52290 תִּמְאָסוּ 1 Verb - Qal Imperfect - second person masculine plural
1) to reject, despise, refuse ; 1a) (Qal) ; 1a1) to reject, refuse ; 1a2) to despise ; 1b) (Niphal) to be rejected ; 2) (Niphal) to flow, run 3988 מָאַס Lev. 26:15
טו וְאִם-בְּחֻקֹּתַי תִּמְאָסוּ, וְאִם אֶת-מִשְׁפָּטַי תִּגְעַל נַפְשְׁכֶם, לְבִלְתִּי עֲשׂוֹת אֶת-כָּל-מִצְוֺתַי, לְהַפְרְכֶם אֶת-בְּרִיתִי. 15 and if ye shall reject My statutes, and if your soul abhor Mine ordinances, so that ye will not do all My commandments, but break My covenant;

52291 תְּמֹגְגֶנָּה 1 Verb - Piel Imperfect - second person masculine singular | third person feminine singular 1) to melt, cause to melt ; 1a) (Qal) ; 1a1) to melt, faint ; 1a2) to cause to melt ; 1b) (Niphal) to melt away ; 1c) (Polel) to soften, dissolve, dissipate ; 1d) (Hithpolel) to melt, flow 4127 מוּג Psalm 65:11 יא
תְּלָמֶיהָ רַוֵּה, נַחֵת גְּדוּדֶהָ; בִּרְבִיבִים תְּמֹגְגֶנָּה, צִמְחָהּ תְּבָרֵךְ. 11 Watering her ridges abundantly, settling down the furrows thereof, Thou makest her soft with showers; Thou blessest the growth thereof.

52292 תְּמַגְּנֶךָּ 1 Verb - Piel Imperfect - third person feminine singular | second person masculine singular 1) (Piel) to deliver up, give, deliver 4042 מָגַן Prov. 4:9 ט תִּתֵּן לְרֹאשְׁךָ, לִוְיַת-חֵן; עֲטֶרֶת תִּפְאֶרֶת תְּמַגְּנֶךָּ. 9 She will give to thy head a chaplet of grace; a crown of glory will she bestow on thee.'

52293 תְּמֹדּוּ 1 Verb - Qal Imperfect - second person masculine plural
Tamar = |palm-tree| ; n pr f ; 1) widow of Er, the son of Judah; fiancee ofShelah, another son of Judah; wife of Judah and mother of Pharez and Zerah ; 2) daughter of David by Maacah, sister of Absalom, and rape victim of Amnon her half brother, another son of David ; 3) daughter of Absalom ; n pr loc ; 4) a place on the southern border of Gad 8559 תָּמָר Ezek. 47:18 יח וּפְאַת קָדִים מִבֵּין חַוְרָן וּמִבֵּין־דַּמֶּשֶׂק וּמִבֵּין הַגִּלְעָד וּמִבֵּין אֶרֶץ יִשְׂרָאֵל, הַיַּרְדֵּן־־מִגְּבוּל עַל־הַיָּם הַקַּדְמוֹנִי, תָּמֹדּוּ; וְאֵת, פְּאַת קָדִימָה. 18 And the east side, between Hauran and Damascus and Gilead, and the land of Israel, by the Jordan, from the border unto the east sea shall ye measure. This is the east side.

52294 תַּמָּה 1 Adverb 1)there; over there 8536 תַּמָּה
Ezr. 5:17 ז וּכְעַן הֵן עַל־מַלְכָּא טָב, יִתְבַּקַּר בְּבֵית גִּנְזַיָּא דִּי־מַלְכָּא תַמָּה דִּי בְּבָבֶל, הֵן אִיתַי דִּי־מִן־כּוֹרֶשׁ מַלְכָּא שִׂים טְעֵם, לְמִבְנֵא בֵּית־אֱלָהָא דֵךְ בִּירוּשְׁלֶם; וּרְעוּת מַלְכָּא עַל־דְּנָה, יִשְׁלַח עֲלֶינָא. {ס} 17 Now therefore, if it seem good to the king, let search be made in the king's treasure-house there, which is at Babylon, whether it be so, that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.' {S}

52295 תַּמָּה 3 Adverb 1)there; over there 8536 תַּמָּה
Ezr. 6:1, 6, 12 א בֵּאדַיִן דָּרְיָוֶשׁ מַלְכָּא, שָׂם טְעֵם; וּבַקַּרוּ בְּבֵית סִפְרַיָּא, דִּי גִנְזַיָּא מְהַחֲתִין תַּמָּה־־בְּבָבֶל. 1 Then Darius the king made a decree, and search was made in the house of the archives, where the treasures were laid up, in Babylon.

52296 תָּמָהוּ 1 Verb - Qal Perfect - third person common plural 1)
to be astounded, be stunned, be amazed, be dumbfounded ; 1a) (Qal) to be astounded;
1b)(Hithpael) to astonish yourself, be astounded, be astonished atone another 8539
תָּמַהּ Psalm 48:6 ו הֵמָּה רָאוּ, כֵּן תָּמָהוּ; נִבְהֲלוּ נֶחְפָּזוּ. 6 They saw,
straightway they were amazed; they were affrighted, they hasted away.
52297 תְּמָהוּ 1 Verb - Qal Imperative - masculine plural 1) to be
astounded, be stunned, be amazed, be dumbfounded ; 1a) (Qal) to be astounded; 1b)(Hithpael)
to astonish yourself, be astounded, be astonished atone another 8539 תָּמַהּ
Hab. 1:5 ה רְאוּ בַגּוֹיִם וְהַבִּיטוּ, וְהִתַּמְּהוּ תְּמָהוּ: כִּי־פֹעַל פֹּעֵל בִּימֵיכֶם, לֹא תַאֲמִינוּ כִּי יְסֻפָּר.
5 Look ye among the nations, and behold, and wonder marvellously; for, behold, a work shall
be wrought in your days, which ye will not believe though it be told you.
52298 תְּמַהֵר 1 Verb - Piel Imperfect - third person feminine singular
1)(Qal) to hasten ; 1a) (Niphal) to be hurried, be anxious ; 1a) hasty, precipitate, impetuous ;
1b) (Piel) ; 1b1) to hasten, make haste ; 1b2) hasten (used as adverb with another verb) ;
1b3) to hasten, prepare quickly, do quickly, bring quickly 4116 מָהַר Isa.
32:4 ד וּלְבַב נִמְהָרִים, יָבִין לָדָעַת; וּלְשׁוֹן עִלְּגִים, תְּמַהֵר לְדַבֵּר צָחוֹת. 4 The heart
also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready
to speak plainly.
52299 תְּמַהֲרוּ 1 Verb - Piel Imperfect - second person masculine plural
1)(Qal) to hasten ; 1a) (Niphal) to be hurried, be anxious ; 1a) hasty, precipitate, impetuous ;
1b) (Piel) ; 1b1) to hasten, make haste ; 1b2) hasten (used as adverb with another verb) ;
1b3) to hasten, prepare quickly, do quickly, bring quickly 4116 מָהַר 2 Chr.
24:5 ה וַיִּקְבֹּץ, אֶת־הַכֹּהֲנִים וְהַלְוִיִּם, וַיֹּאמֶר לָהֶם צְאוּ לְעָרֵי יְהוּדָה וְקִבְצוּ מִכָּל־יִשְׂרָאֵל כֶּסֶף
לְחַזֵּק אֶת־בֵּית אֱלֹהֵיכֶם מִדֵּי שָׁנָה בְּשָׁנָה, וְאַתֶּם תְּמַהֲרוּ לַדָּבָר; וְלֹא מִהֲרוּ, הַלְוִיִּם. 5 And he
gathered together the priests and the Levites, and said to them: 'Go out unto the cities of Judah,
and gather of all Israel money to repair the house of your God from year to year, and see that
ye hasten the matter.' Howbeit the Levites hastened it not.
52300 תָּמּוּ 1 אֲשֶׁר־תָּמּוּ Verb - Qal Perfect - third person common
plural 1) to be complete, be finished, be at an end ; 1a) (Qal); 1a1) to be finished, be
completed ; 1a1a) completely, wholly, entirely (as auxiliary with verb) ; 1a2) to be finished,
come to an end, cease ; 1a3) to be complete (of number) ; 1a4) to be consumed, be exhausted,
be spent ; 1a5) to be finished, be consumed, be destroyed ; 1a6) to be complete, be sound, be
unimpaired, be upright (ethically) ; 1a7) to complete, finish ; 1a8) to be completely crossed
over ; 1b) (Niphal) to be consumed ; 1c) (Hiphil) ; 1c1) to finish, complete, perfect ; 1c2) to
finish, cease doing, leave off doing ; 1c3) to complete, sum up, make whole ; 1c4) to destroy
(uncleanness) ; 1c5) to make sound ; 1d) (Hithpael) to deal in integrity, act uprightly
8552 תָּמַם 2 Kings 7:13 יג וַיַּעַן אֶחָד מֵעֲבָדָיו וַיֹּאמֶר, וְיִקְחוּ־נָא חֲמִשָּׁה מִן־
הַסּוּסִים הַנִּשְׁאָרִים אֲשֶׁר נִשְׁאֲרוּ־בָהּ, הִנָּם כְּכָל־ההמון (הֶמוֹן) יִשְׂרָאֵל אֲשֶׁר נִשְׁאֲרוּ־בָהּ, הִנָּם כְּכָל־
הֲמוֹן יִשְׂרָאֵל אֲשֶׁר־תָּמּוּ; וְנִשְׁלְחָה, וְנִרְאֶה. 13 And one of his servants answered and said:
'Let some take, I pray thee, five of the horses that remain, which are left in the city--behold,

they are as all the multitude of Israel that are left in it; behold, they are as all the multitude of Israel that are consumed--and let us send and see.'

52301 תַּמּוּ 1 Verb - Qal Perfect - third person common plural 1) to be complete, be finished, be at an end ; 1a) (Qal); 1a1) to be finished, be completed ; 1a1a) completely, wholly, entirely (as auxiliary with verb) ; 1a2) to be finished, come to an end, cease ; 1a3) to be complete (of number) ; 1a4) to be consumed, be exhausted, be spent ; 1a5) to be finished, be consumed, be destroyed ; 1a6) to be complete, be sound, be unimpaired, be upright (ethically) ; 1a7) to complete, finish ; 1a8) to be completely crossed over ; 1b) (Niphal) to be consumed ; 1c) (Hiphil) ; 1c1) to finish, complete, perfect ; 1c2) to finish, cease doing, leave off doing ; 1c3) to complete, sum up, make whole ; 1c4) to destroy (uncleanness) ; 1c5) to make sound ; 1d) (Hithpael) to deal in integrity, act uprightly

8552 תָּמַם Psalm 73:19 יט אֵיךְ הָיוּ לְשַׁמָּה כְרָגַע; סָפוּ תַמּוּ, מִן-בַּלָּהוֹת.

19 How are they become a desolation in a moment! They are wholly consumed by terrors.

52302 תַּמּוּ 8 כַּאֲשֶׁר־תַּמּוּ Verb - Qal Perfect - third person common plural 1) to be complete, be finished, be at an end ; 1a) (Qal); 1a1) to be finished, be completed ; 1a1a) completely, wholly, entirely (as auxiliary with verb) ; 1a2) to be finished, come to an end, cease ; 1a3) to be complete (of number) ; 1a4) to be consumed, be exhausted, be spent ; 1a5) to be finished, be consumed, be destroyed ; 1a6) to be complete, be sound, be unimpaired, be upright (ethically) ; 1a7) to complete, finish ; 1a8) to be completely crossed over ; 1b) (Niphal) to be consumed ; 1c) (Hiphil) ; 1c1) to finish, complete, perfect ; 1c2) to finish, cease doing, leave off doing ; 1c3) to complete, sum up, make whole ; 1c4) to destroy (uncleanness) ; 1c5) to make sound ; 1d) (Hithpael) to deal in integrity, act uprightly

8552 תָּמַם Deut. 2:16; Jos. 3:16f; 4:1; 5:8; Job 31:40; Psalms 9:7; Isa. 16:4

טז וַיְהִי כַאֲשֶׁר־תַּמּוּ כָּל־אַנְשֵׁי הַמִּלְחָמָה, לָמוּת--מִקֶּרֶב הָעָם. {ס} 16 So it came to pass, when all the men of war were consumed and dead from among the people, {S}

52303 תָּמוּג 1 Verb - Qal Imperfect - third person feminine singular 1) tomelt, cause tomelt ; 1a) (Qal) ; 1a1) tomelt, faint ; 1a2) to cause tomelt ; 1b) (Niphal) tomelt away ; 1c) (Polel) to soften, dissolve, dissipate ; 1d) (Hithpolel) tomelt, flow

4127 מוּג Psalm 46:7 ז הָמוּ גוֹיִם, מָטוּ מַמְלָכוֹת; נָתַן בְּקוֹלוֹ, תָּמוּג אָרֶץ.

7 Nations were in tumult, kingdoms were moved; He uttered His voice, the earth melted.

52304 תָּמוּט 1 Verb - Qal Imperfect - third person feminine singular 1) to totter, shake, slip ; 1a) (Qal) to totter, shake, slip ; 1b) (Niphal) to be shaken, be moved, be overthrown ; 1c) (Hiphil) to dislodge, let fall, drop ; 1d) (Hithpael) to be greatly shaken

4131 מוֹט Isa. 54:10 י כִּי הֶהָרִים יָמוּשׁוּ, וְהַגְּבָעוֹת תְּמוּטֶינָה--וְחַסְדִּי מֵאִתֵּךְ לֹא-יָמוּשׁ, וּבְרִית שְׁלוֹמִי לֹא תָמוּט, אָמַר מְרַחֲמֵךְ, יְהוָה. {ס} 10 For the mountains may depart, and the hills be removed; but My kindness shall not depart from thee, neither shall My covenant of peace be removed, saith the LORD that hath compassion on thee. {S}

52305 תָּמוּט 1 Verb - Qal Imperfect - third person feminine singular 1) to totter, shake, slip ; 1a) (Qal) to totter, shake, slip ; 1b) (Niphal) to be shaken, be moved, be overthrown ; 1c) (Hiphil) to dislodge, let fall, drop ; 1d) (Hithpael) to be greatly shaken

4131 מוֹט Deuteronomy 32:35 לה לִי נָקָם וְשִׁלֵּם, {ר} לְעֵת תָּמוּט

רַגְלָם: {ס} כִּי קָרוֹב יוֹם אֵידָם, {ר} וְחָשׁ עֲתִדֹת לָמוֹ. {ס} 35 Vengeance is Mine, and recompense, against the time when their foot shall slip; for the day of their calamity is at hand, and the things that are to come upon them shall make haste.

52306 תְּמוּטֶנָה 1 Verb - Qal Imperfect - third person feminine plural
1) to totter, shake, slip ; 1a) (Qal) to totter, shake, slip ; 1b) (Niphal) to be shaken, be moved, be overthrown ; 1c) (Hiphil) to dislodge, let fall, drop ; 1d) (Hithpael) to be greatly shaken
4131 מוט Isa. 54:10 י כִּי הֶהָרִים יָמוּשׁוּ, וְהַגְּבָעוֹת תְּמוּטֶינָה־־וְחַסְדִּי מֵאִתֵּךְ לֹא־יָמוּשׁ, וּבְרִית שְׁלוֹמִי לֹא תָמוּט, אָמַר מְרַחֲמֵךְ, יְהוָה. {ס} 10 For the mountains may depart, and the hills be removed; but My kindness shall not depart from thee, neither shall My covenant of peace be removed, saith the LORD that hath compassion on thee. {S}

52307 תְּמוּנָה 4 וְכָל־תְּמוּנָה Noun - feminine singular 1) form, image, likeness, representation, semblance 8544 תְּמוּנָה Exod. 20:3/4; Deut. 4:15; 5:8; Job 4:16 ג לֹא־תַעֲשֶׂה לְךָ פֶסֶל, וְכָל־תְּמוּנָה, אֲשֶׁר בַּשָּׁמַיִם מִמַּעַל, וַאֲשֶׁר בָּאָרֶץ מִתָּחַת־־וַאֲשֶׁר בַּמַּיִם, מִתַּחַת לָאָרֶץ. 3 Thou shalt not make unto thee a graven image, nor any manner of likeness, of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth;

52308 תְּמוּנַת 3 Noun - feminine singular construct 1) form, image, likeness, representation, semblance 8544 תְּמוּנָה Deut. 4:16, 23, 25
טז פֶּן־תַּשְׁחִתוּן־־וַעֲשִׂיתֶם לָכֶם פֶּסֶל, תְּמוּנַת כָּל־סָמֶל: תַּבְנִית זָכָר, אוֹ נְקֵבָה. 16 lest ye deal corruptly, and make you a graven image, even the form of any figure, the likeness of male or female,

52309 תְּמוּנָתֶךָ 1 Noun - feminine singular construct | second person masculine singular 1) form, image, likeness, representation, semblance 8544
תְּמוּנָה Psalm 17:15 טו אֲנִי--בְּצֶדֶק, אֶחֱזֶה פָנֶיךָ; אֶשְׂבְּעָה בְהָקִיץ, תְּמוּנָתֶךָ. 15 As for me, I shall behold Thy face in righteousness; I shall be satisfied, when I awake, with Thy likeness. {P}

52310 תְּמוּרָתוֹ 1 Noun - feminine singular construct | third person masculine singular 1) that which is exchanged, exchange, substitute, recompense
8545 תְּמוּרָה Job 15:31 לֹא אַל־יַאֲמֵן בַּשָּׁו נִתְעָה: כִּי־שָׁוְא, תִּהְיֶה תְמוּרָתוֹ.
31 Let him not trust in vanity, deceiving himself; for vanity shall be his recompense.

52311 תְּמוּרָתוֹ 1 Noun - feminine singular construct | third person masculine singular 1) that which is exchanged, exchange, substitute, recompense
8545 תְּמוּרָה Job 20:18 יח מֵשִׁיב יָגָע, וְלֹא יִבְלָע; כְּחֵיל תְּמוּרָתוֹ, וְלֹא יַעֲלֹס.
18 That which he laboured for shall he give back, and shall not swallow it down; according to the substance that he hath gotten, he shall not rejoice.

52312 תָּמוּשׁ 1 לֹא־תָמִישׁkethib לֹא־תָמוּשׁ ;qere; Verb - Qal Imperfect - third person feminine singular homonym 2 qere 1) to depart, remove ; 1a) (Qal) ; 1a1) to depart ; 1a2) to remove ; 1a3) to be removed (of inanimate objects) ; 1b) (Hiphil) to remove, depart 4185 מוּשׁ Prov. 17:13 יג מֵשִׁיב רָעָה, תַּחַת טוֹבָה--לֹא-תמיש (תָמוּשׁ) רָעָה, מִבֵּיתוֹ. 13 Whoso rewardeth evil for good, evil shall not depart from his house.

52313 תָּמוּשׁ 1 Verb - Qal Imperfect - third person feminine singular 1) to depart, remove ; 1a) (Qal) ; 1a1) to depart ; 1a2) to remove ; 1a3) to be removed (of inanimate objects) ; 1b) (Hiphil) to remove, depart 4185 מוּשׁ Isa. 22:25 כה בַּיּוֹם הַהוּא, נְאֻם יְהוָה צְבָאוֹת, תָּמוּשׁ הַיָּתֵד, הַתְּקוּעָה בְּמָקוֹם נֶאֱמָן; וְנִגְדְּעָה וְנָפְלָה, וְנִכְרַת הַמַּשָּׂא אֲשֶׁר-עָלֶיהָ--כִּי יְהוָה, דִּבֵּר. {פ} 25 In that day, saith the LORD of hosts, shall the peg that was fastened in a sure place give way; and it shall be hewn down, and fall, and the burden that was upon it shall be cut off; for the LORD hath spoken it. {P}

52314 תָּמוּת 12 Verb - Qal Imperfect - second person masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת 1 Sam. 20:2; 2 Sam. 12:13; 19:24; Eccl. 7:17; Isa. 22:18; 66:24; Jer. 11:21; 34:4; 38:24; Ezek. 18:4, 20; Zech. 11:9 ב וַיֹּאמֶר לוֹ חָלִילָה, לֹא תָמוּת--הִנֵּה לוֹ-עשה (לֹא-יַעֲשֶׂה) אָבִי דָּבָר גָּדוֹל אוֹ דָּבָר קָטֹן, וְלֹא יִגְלֶה אֶת-אָזְנִי; וּמַדּוּעַ יַסְתִּיר אָבִי מִמֶּנִּי אֶת-הַדָּבָר הַזֶּה, אֵין זֹאת. 2 And he said unto him: 'Far from it; thou shalt not die; behold, my father doeth nothing either great or small, but that he discloseth it unto me; and why should my father hide this thing from me? it is not so.'

52315 תָּמוּת 21 מוֹת תָּמוּת Verb - Qal Imperfect - second person masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת Gen. 2:17; 20:7; Exod. 7:18; 10:28; Jdg. 6:23; 1 Sam. 14:44; 20:2; 22:16; 2 Sam. 12:13; 19:24; 1 Kings 2:37, 42; 2 Kings 1:4, 6, 16; Job 12:2; Eccl. 7:17; Isa. 22:18; 66:24; Jer. 11:21; 20:6; 26:8; 34:4f; 38:24; Ezek. 3:18; 18:4, 20; 28:10; 33:8, 14; Amos 7:17; Zech. 11:9 יז וּמֵעֵץ, הַדַּעַת טוֹב וָרָע--לֹא תֹאכַל, מִמֶּנּוּ: כִּי, בְּיוֹם אֲכָלְךָ מִמֶּנּוּ--מוֹת תָּמוּת. 17 but of the tree of the knowledge of good and evil, thou shalt not eat of it; for in the day that thou eatest thereof thou shalt surely die.'

52316 תְּמוּתָה 2 Noun - feminine singular 1) death 8546 תְּמוּתָה Psalm 79:11; 102:21 יא תָּבוֹא לְפָנֶיךָ, אֶנְקַת אָסִיר: כְּגֹדֶל זְרוֹעֲךָ--הוֹתֵר, בְּנֵי תְמוּתָה. 11 Let the groaning of the prisoner come before Thee; according to the greatness of Thy power set free those that are appointed to death;

52317 תָּמוּתוּ 5 Verb - Qal Imperfect - second person masculine plural 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת Gen. 42:20; Lev. 8:35; Num. 18:32; Jer. 27:13; Ezek. 33:11 כ וְאֶת-אֲחִיכֶם הַקָּטֹן תָּבִיאוּ אֵלַי, וְיֵאָמְנוּ דִבְרֵיכֶם וְלֹא תָמוּתוּ; וַיַּעֲשׂוּ-כֵן. 20 and bring your youngest brother unto me; so shall your words be verified, and ye shall not die.' And they did so.

52318 תָּמוּתוּ 2 Verb - Qal Imperfect - second person masculine plural
1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191
מות Jer. 22:26; 42:22 כו וְהֵטַלְתִּי אֹתְךָ, וְאֶת־אִמְּךָ אֲשֶׁר יְלָדַתְךָ, עַל הָאָרֶץ אַחֶרֶת,
אֲשֶׁר לֹא־יֻלַּדְתֶּם שָׁם; וְשָׁם, תָּמוּתוּ. 26 And I will cast thee out, and thy mother that bore thee, into another country, where ye were not born; and there shall ye die.

52319 תְּמוּתוּן 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מות Psalm 82:7 ז אָכֵן, כְּאָדָם תְּמוּתוּן; וּכְאַחַד
הַשָּׂרִים תִּפֹּלוּ. 7 Nevertheless ye shall die like men, and fall like one of the princes.'

52320 תָּמוּתִי 1 Verb - Qal Imperfect - second person feminine singular
1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191
מות Ruth 1:17 ז בַּאֲשֶׁר תָּמוּתִי אָמוּת, וְשָׁם אֶקָּבֵר; כֹּה יַעֲשֶׂה יְהוָה לִי, וְכֹה יֹסִיף--כִּי
הַמָּוֶת, יַפְרִיד בֵּינִי וּבֵינֵךְ. 17 where thou diest, will I die, and there will I be buried; the LORD do so to me, and more also, if aught but death part thee and me.'

52321 תְּמוּתֶנָה 1 לֹא־תִחְיֶינָה Verb - Qal Imperfect - third person feminine plural 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מות Ezek. 13:19 יט וַתְּחַלֶּלְנָה אֹתִי אֶל־עַמִּי, בְּשַׁעֲלֵי
שְׂעֹרִים וּבִפְתוֹתֵי לֶחֶם, לְהָמִית נְפָשׁוֹת אֲשֶׁר לֹא־תְמוּתֶנָה, וּלְחַיּוֹת נְפָשׁוֹת אֲשֶׁר לֹא־תִחְיֶינָה: בְּכַזֶּבְכֶם--
לְעַמִּי, שֹׁמְעֵי כָזָב. {ס} 19 And ye have profaned Me among My people for handfuls of barley and for crumbs of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to My people that hearken unto lies. {S}

52322 תֻּמּוֹ 2 עַד־תֻּמּוֹ Verb - Qal Infinitive construct - third person masculine singular 1) to be complete, be finished, be at an end ; 1a) (Qal); 1a1) to be finished, be completed ; 1a1a) completely, wholly, entirely (as auxiliary with verb) ; 1a2) to be finished, come to an end, cease ; 1a3) to be complete (of number) ; 1a4) to be consumed, be exhausted, be spent ; 1a5) to be finished, be consumed, be destroyed ; 1a6) to be complete, be sound, be unimpaired, be upright (ethically) ; 1a7) to complete, finish ; 1a8) to be completely crossed over ; 1b) (Niphal) to be consumed ; 1c) (Hiphil) ; 1c1) to finish, complete, perfect ; 1c2) to finish, cease doing, leave off doing ; 1c3) to complete, sum up,

make whole ; 1c4) to destroy (uncleanness) ; 1c5) to make sound ; 1d) (Hithpael) to deal in
integrity, act uprightly 8552 תָּמַם 1 Kings 14:10; Job 21:23 י לָכֵן,
הִנְנִי מֵבִיא רָעָה אֶל־בֵּית יָרָבְעָם, וְהִכְרַתִּי לְיָרָבְעָם מַשְׁתִּין בְּקִיר, עָצוּר וְעָזוּב בְּיִשְׂרָאֵל; וּבִעַרְתִּי אַחֲרֵי
בֵית־יָרָבְעָם, כַּאֲשֶׁר יְבַעֵר הַגָּלָל עַד־תֻּמּוֹ. 10 therefore, behold, I will bring evil upon the
house of Jeroboam, and will cut off from Jeroboam every man-child, and him that is shut up
and him that is left at large in Israel, and will utterly sweep away the house of Jeroboam, as a
man sweepeth away dung, till it be all gone.

52323 תָּמוֹד 1 Verb - Qal Imperfect - second person masculine singular
1) to measure, stretch ; 1a) (Qal) to measure ; 1b) (Niphal) to be measured ; 1c) (Piel) ; 1c1)
to extend, continue ; 1c2) to measure, measure off ; 1d) (Po) measured ; 1e) (Hithpolel) to
extend oneself, stretch oneself 4058 מָדַד Ezek. 45:3 ג וּמִן־הַמִּדָּה
הַזֹּאת, תָּמוֹד, אֹרֶךְ חמש (חֲמִשָּׁה) וְעֶשְׂרִים אֶלֶף, וְרֹחַב עֲשֶׂרֶת אֲלָפִים; וּבוֹ־יִהְיֶה הַמִּקְדָּשׁ, קֹדֶשׁ
קָדָשִׁים. 3 And of this measure shalt thou measure a length of five and twenty thousand,
and a breadth of ten thousand; and in it shall be the sanctuary, which is most holy.

52324 תִּמּוֹט 5 בַּל־תִּמּוֹט Verb - Niphal Imperfect - third person
feminine singular 1) to totter, shake, slip ; 1a) (Qal) to totter, shake, slip ; 1b) (Niphal)
to be shaken, be moved, be overthrown ; 1c) (Hiphil) to dislodge, let fall, drop ; 1d) (Hithpael)
to be greatly shaken 4131 מוֹט 1 Chr. 16:30; Psalms 46:6; 93:1; 96:10;
104:5 ל חִילוּ מִלְּפָנָיו, כָּל־הָאָרֶץ-- {ר} אַף־תִּכּוֹן תֵּבֵל, בַּל־תִּמּוֹט. {ס} 30
Tremble before Him, all the earth; the world also is established that it cannot be moved.

52325 תְּמוֹל 1 כִּי־תְמוֹל Adverb; adverb of time; 1) before,
before that time, beforetime, heretofore, of late, of old, these days, time(s) past, yesterday, day
before yesterday, recently, formerly ; 1a) yesterday ; 1a1) recently, formerly (usual usage)
(fig) ; 1b) as formerly, so more recently ; 1c) from yesterday, already 8543 תְּמוֹל
Job 8:9 ט כִּי-תְמוֹל אֲנַחְנוּ, וְלֹא נֵדָע: כִּי צֵל יָמֵינוּ עֲלֵי-אָרֶץ. 9 For we are but of
yesterday, and know nothing, because our days upon earth are a shadow--

52326 תְּמוֹל 7 Adverb 1) before, before that time, beforetime,
heretofore, of late, of old, these days, time(s) past, yesterday, day before yesterday, recently,
formerly ; 1a) yesterday ; 1a1) recently, formerly (usual usage) (fig) ; 1b) as formerly, so
more recently ; 1c) from yesterday, already 8543 תְּמוֹל Exod. 5:8, 14; Ruth
2:11; 1 Sam. 20:27; 2 Sam. 3:17; 15:20; 1 Chr. 11:2 ח וְאֶת־מַתְכֹּנֶת הַלְּבֵנִים אֲשֶׁר הֵם עֹשִׂים
תְּמוֹל שִׁלְשֹׁם, תָּשִׂימוּ עֲלֵיהֶם--לֹא תִגְרְעוּ, מִמֶּנּוּ: כִּי־נִרְפִּים הֵם--עַל־כֵּן הֵם צֹעֲקִים לֵאמֹר, נֵלְכָה
נִזְבְּחָה לֵאלֹהֵינוּ. 8 And the tale of the bricks, which they did make heretofore, ye shall
lay upon them; ye shall not diminish aught thereof; for they are idle; therefore they cry, saying:
Let us go and sacrifice to our God.

52327 תָּמוֹת 1 Verb - Qal Imperfect - third person feminine singular
1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to
death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral
conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d)
(Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191
מוּת Jdg. 16:30 ל וַיֹּאמֶר שִׁמְשׁוֹן, תָּמוֹת נַפְשִׁי עִם־פְּלִשְׁתִּים, וַיֵּט בְּכֹחַ, וַיִּפֹּל הַבַּיִת עַל־

הַסְּרָנִים וְעַל־כָּל־הָעָם אֲשֶׁר־בּוֹ; וַיִּהְיוּ הַמֵּתִים, אֲשֶׁר הֵמִית בְּמוֹתוֹ, רַבִּים, מֵאֲשֶׁר הֵמִית בְּחַיָּיו.
30 And Samson said: 'Let me die with the Philistines.' And he bent with all his might; and the house fell upon the lords, and upon all the people that were therein. So the dead that he slew at his death were more than they that he slew in his life.

52328 תְּמוֹתֵת 1 Verb - Piel Imperfect - third person feminine singular
1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191
מוּת Psalm 34:22 כב תְּמוֹתֵת רָשָׁע רָעָה; וְשֹׂנְאֵי צַדִּיק יֶאְשָׁמוּ. 22 Evil shall kill the wicked; and they that hate the righteous shall be held guilty.

52329 תָּמַח 2 בְּנֵי־{ר}תָמַח / בְּנֵי־תָמַח Noun proper - masculine singular Tamah or Thamah = |laughter|; 1) a head of a family of temple slaves who returned from exile with Zerubbabel 8547 תֶּמַח Ezr. 2:53; Neh. 7:55
נג בְּנֵי־בַרְקוֹס {ס} בְּנֵי־סִיסְרָא, {ס} בְּנֵי־ {ר} תָמַח. {ס} 53 the children of Barkos, the children of Sisera, the children of Temah;

52330 תִּמָּח 1 אַל־תִּמָּח Verb - Niphal Imperfect Jussive - third person feminine singular 1) to wipe, wipe out ; 1a) (Qal); 1a1) to wipe ; 1a2) to blot out, obliterate ; 1a3) to blot out, exterminate ; 1b) (Niphal) ; 1b1) to be wiped out ; 1b2) to be blotted out ; 1b3) to be exterminated ; 1c) (Hiphil) to blot out (from memory) ; 2) (Qal) to strike ; 3) (Pual) full of marrow (participle) 4229 מָחָה Psalm 109:14
יד יִזָּכֵר, עֲוֺן אֲבֹתָיו--אֶל-יְהוָה; וְחַטַּאת אִמּוֹ, אַל-תִּמָּח. 14 Let the iniquity of his fathers be brought to remembrance unto the LORD; and let not the sin of his mother be blotted out.

52331 תֶּמַח 1 וְאַל־תֶּמַח Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to wipe, wipe out ; 1a) (Qal); 1a1) to wipe ; 1a2) to blot out, obliterate ; 1a3) to blot out, exterminate ; 1b) (Niphal) ; 1b1) to be wiped out ; 1b2) to be blotted out ; 1b3) to be exterminated ; 1c) (Hiphil) to blot out (from memory) ; 2) (Qal) to strike ; 3) (Pual) full of marrow (participle) 4229 מָחָה Neh. 13:14
יד זָכְרָה-לִּי אֱלֹהַי, עַל-זֹאת; וְאַל-תֶּמַח חֲסָדַי, אֲשֶׁר עָשִׂיתִי בְּבֵית אֱלֹהַי--וּבְמִשְׁמָרָיו.
14 Remember me, O my God, concerning this, and wipe not out my good deeds that I have done for the house of my God, and for the wards thereof.

52332 תִמָּחֶה 1 Verb - Niphal Imperfect - third person feminine singular
1) to wipe, wipe out ; 1a) (Qal); 1a1) to wipe ; 1a2) to blot out, obliterate ; 1a3) to blot out, exterminate ; 1b) (Niphal) ; 1b1) to be wiped out ; 1b2) to be blotted out ; 1b3) to be exterminated ; 1c) (Hiphil) to blot out (from memory) ; 2) (Qal) to strike ; 3) (Pual) full of marrow (participle) 4229 מָחָה Prov. 6:33 לג נֶגַע-וְקָלוֹן יִמְצָא; וְחֶרְפָּתוֹ, לֹא תִמָּחֶה. 33 Wounds and dishonour shall he get, and his reproach shall not be wiped away.

52333 תִּמָּחֶה 1 אַל־תִּמָּחֶה Verb - Niphal Imperfect - third person feminine singular 1) to wipe, wipe out ; 1a) (Qal); 1a1) to wipe ; 1a2) to blot out, obliterate ; 1a3) to blot out, exterminate ; 1b) (Niphal) ; 1b1) to be wiped out ; 1b2) to be

blotted out ; 1b3) to be exterminated ; 1c) (Hiphil) to blot out (from memory) ; 2) (Qal) to strike ; 3) (Pual) full of marrow (participle) 4229 מָחָה Neh. 3:37
לז וְאַל-תְּכַס, עַל-עֲוֺנָם, וְחַטָּאתָם, מִלְּפָנֶיךָ אַל-תִּמָּחֶה: כִּי הִכְעִיסוּ, לְנֶגֶד הַבּוֹנִים. 37 and cover not their iniquity, and let not their sin be blotted out from before Thee; for they have vexed Thee before the builders.

52334 תִּמְחֶה 1 Verb - Qal Imperfect - second person masculine singular
1) to wipe, wipe out ; 1a) (Qal); 1a1) to wipe ; 1a2) to blot out, obliterate ; 1a3) to blot out, exterminate ; 1b) (Niphal) ; 1b1) to be wiped out ; 1b2) to be blotted out ; 1b3) to be exterminated ; 1c) (Hiphil) to blot out (from memory) ; 2) (Qal) to strike ; 3) (Pual) full of marrow (participle) 4229 מָחָה Deut. 25:19 יט וְהָיָה בְּהָנִיחַ יְהוָה אֱלֹהֶיךָ לְךָ מִכָּל־אֹיְבֶיךָ מִסָּבִיב, בָּאָרֶץ אֲשֶׁר יְהוָה־אֱלֹהֶיךָ נֹתֵן לְךָ נַחֲלָה לְרִשְׁתָּהּ--תִּמְחֶה אֶת־זֵכֶר עֲמָלֵק, מִתַּחַת הַשָּׁמָיִם; לֹא, תִּשְׁכָּח. {פ} 19 Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget. {P}

52335 תֶּמְחִי 1 אַל־תֶּמְחִי Verb - Hiphil Imperfect - second person masculine singular 1) to wipe, wipe out ; 1a) (Qal); 1a1) to wipe ; 1a2) to blot out, obliterate ; 1a3) to blot out, exterminate ; 1b) (Niphal) ; 1b1) to be wiped out ; 1b2) to be blotted out ; 1b3) to be exterminated ; 1c) (Hiphil) to blot out (from memory) ; 2) (Qal) to strike ; 3) (Pual) full of marrow (participle) 4229 מָחָה Jer. 18:23
כג וְאַתָּה יְהוָה יָדַעְתָּ אֶת־כָּל־עֲצָתָם עָלַי, לַמָּוֶת--אַל־תְּכַפֵּר עַל־עֲוֺנָם, וְחַטָּאתָם מִלְּפָנֶיךָ אַל־תֶּמְחִי; והיו (וְיִהְיוּ) מֻכְשָׁלִים לְפָנֶיךָ, בְּעֵת אַפְּךָ עֲשֵׂה בָהֶם. {ס} 23 Yet, LORD, Thou knowest all their counsel against me to slay me; forgive not their iniquity, neither blot out their sin from Thy sight; but let them be made to stumble before Thee; deal Thou with them in the time of Thine anger. {S}

52336 תִּמְחַץ 1 Verb - Qal Imperfect - third person feminine singular
1) to smite through, shatter, wound severely ; 1a) (Qal) ; 1a1) to shatter; 1a2) shattering (participle) 4272 מָחַץ Psalm 68:24 כד לְמַעַן, תִּמְחַץ רַגְלְךָ--בְּדָם: לְשׁוֹן כְּלָבֶיךָ--מֵאֹיְבִים מִנֵּהוּ. 24 That thy foot may wade through blood, that the tongue of thy dogs may have its portion from thine enemies.'

52337 תַּמְטִיר 1 אֲשֶׁר־לֹא־תַמְטִיר Verb - Hiphil Imperfect - third person feminine singular 1) to rain ; 1a) (Niphal) to be rained on or upon ; 1b) (Hiphil) ; 1b1) to rain, send rain ; 1b2) to rain hail, send hail 4305 מָטַר
Amos 4:7 ז וְגַם אָנֹכִי מָנַעְתִּי מִכֶּם אֶת־הַגֶּשֶׁם, בְּעוֹד שְׁלֹשָׁה חֳדָשִׁים לַקָּצִיר, וְהִמְטַרְתִּי עַל־עִיר אֶחָת, וְעַל־עִיר אַחַת לֹא אַמְטִיר; חֶלְקָה אַחַת תִּמָּטֵר, וְחֶלְקָה אֲשֶׁר־לֹא־תַמְטִיר עָלֶיהָ תִּיבָשׁ. 7 And I also have withholden the rain from you, when there were yet three months to the harvest; and I caused it to rain upon one city, and caused it not to rain upon another city; one piece was rained upon, and the piece whe

52338 תִּמָּטֵר 1 Verb - Niphal Imperfect - third person feminine singular
1) to rain ; 1a) (Niphal) to be rained on or upon ; 1b) (Hiphil) ; 1b1) to rain, send rain ; 1b2) to rain hail, send hail 4305 מָטַר Amos 4:7 ז וְגַם אָנֹכִי מָנַעְתִּי

מִכֶּם אֶת־הַגֶּשֶׁם, בְּעוֹד שְׁלֹשָׁה חֳדָשִׁים לַקָּצִיר, וְהִמְטַרְתִּי עַל־עִיר אֶחָת, וְעַל־עִיר אַחַת לֹא אַמְטִיר;
חֶלְקָה אַחַת תִּמָּטֵר, וְחֶלְקָה אֲשֶׁר־לֹא־תַמְטִיר עָלֶיהָ תִּיבָשׁ. 7 And I also have withholden the rain from you, when there were yet three months to the harvest; and I caused it to rain upon one city, and caused it not to rain upon another city; one piece was rained upon, and the piece whe

52339 תֻּמִּי 1 עַד־תֻּמִּי Verb - Qal Infinitive construct - first person common singular 1) to be complete, be finished, be at an end ; 1a) (Qal); 1a1) to be finished, be completed ; 1a1a) completely, wholly, entirely (as auxiliary with verb) ; 1a2) to be finished, come to an end, cease ; 1a3) to be complete (of number) ; 1a4) to be consumed, be exhausted, be spent ; 1a5) to be finished, be consumed, be destroyed ; 1a6) to be complete, be sound, be unimpaired, be upright (ethically) ; 1a7) to complete, finish ; 1a8) to be completely crossed over ; 1b) (Niphal) to be consumed ; 1c) (Hiphil) ; 1c1) to finish, complete, perfect ; 1c2) to finish, cease doing, leave off doing ; 1c3) to complete, sum up, make whole ; 1c4) to destroy (uncleanness) ; 1c5) to make sound ; 1d) (Hithpael) to deal in integrity, act uprightly 8552 תָּמַם Jer. 27:8 ח וְהָיָה הַגּוֹי וְהַמַּמְלָכָה,
אֲשֶׁר לֹא־יַעַבְדוּ אֹתוֹ אֶת־נְבוּכַדְנֶאצַּר מֶלֶךְ־בָּבֶל, וְאֵת אֲשֶׁר לֹא־יִתֵּן אֶת־צַוָּארוֹ, בְּעֹל מֶלֶךְ בָּבֶל--
בַּחֶרֶב וּבָרָעָב וּבַדֶּבֶר אֶפְקֹד עַל־הַגּוֹי הַהוּא, נְאֻם־יְהוָה, עַד־תֻּמִּי אֹתָם, בְּיָדוֹ. 8 And it shall come to pass, that the nation and the kingdom which will not serve the same Nebuchadnezzar king of Babylon, and that will not put their neck under the yoke of the king of Babylon, that nation will I visit, saith the LORD, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

52340 תָּמִיד 20 Adverb 1) continuity, perpetuity, to stretch ; 1a) continually, continuously (as adverb) ; 1b) continuity (subst) 8548 תָּמִיד Num. 9:16; 28:3; Psalm 16:8; 35:27; 38:18; 40:17; 50:8; 51:5; 70:5; 71:6; 72:15; 73:23; 74:23; 119:44, 109, 117; Prov. 5:19; 6:21; 15:15; Ezek. 39:14 טז כֵּן יִהְיֶה תָמִיד, הֶעָנָן יְכַסֶּנּוּ;
וּמַרְאֵה־אֵשׁ, לָיְלָה. 16 So it was alway: the cloud covered it, and the appearance of fire by night.

52341 תָּמִיד 58 Adverb 1) continuity, perpetuity, to stretch ; 1a) continually, continuously (as adverb) ; 1b) continuity (subst) 8548 תָּמִיד Exod. 25:30; 27:20; 28:29f, 38; 29:38, 42; 30:8; Lev. 6:6, 13; 24:2ff, 8; Num. 9:16; 28:3, 6; Deut. 11:12; 2 Sam. 9:7, 10, 13; 1 Kings 10:8; 2 Kings 4:9; 25:29f; 1 Chr. 16:6, 11, 37, 40; 23:31; 2 Chr. 2:3; 9:7; 24:14; Ezr. 3:5; Psalm 16:8; 25:15; 34:2; 35:27; 38:18; 40:12, 17; 50:8; 51:5; 69:24; 70:5; 71:3, 6, 14; 72:15; 73:23; 74:23; 105:4; 109:15, 19; 119:44, 109, 117; Prov. 5:19; 6:21; 15:15; 28:14; Isa. 21:8; 49:16; 51:13; 58:11; 60:11; 62:6; 65:3; Jer. 6:7; 52:33f; Ezek. 38:8; 39:14; 46:14f; Hos. 12:7; Obad. 1:16; Nah. 3:19 ל וְנָתַתָּ עַל־הַשֻּׁלְחָן לֶחֶם פָּנִים, לְפָנַי
תָּמִיד. {פ} 30 And thou shalt set upon the table showbread before Me alway. {P}

52342 תֻּמֶּיךָ 1 Noun - masculine plural construct | second person masculine singular Thummim = |perfection|; 1) stones provided for the means of achieving a sacred lot ; 1a) used with the Urim, the will of God was revealed 8550 תֻּמִּים Deuteronomy 33:8 ח וּלְלֵוִי אָמַר, תֻּמֶּיךָ וְאוּרֶיךָ לְאִישׁ חֲסִידֶךָ, אֲשֶׁר נִסִּיתוֹ
בְּמַסָּה, תְּרִיבֵהוּ עַל־מֵי מְרִיבָה. 8 And of Levi he said: Thy Thummim and Thy Urim be

with Thy holy one, whom Thou didst prove at Massah, with whom Thou didst strive at the waters

52343 תָּמִים 8 Adjective - masculine singular 1) complete, whole, entire, sound ; 1a) complete, whole, entire ; 1b) whole, sound, healthful ; 1c) complete, entire (of time) ; 1d) sound, wholesome, unimpaired, innocent, having integrity ; 1e) what is complete or entirely in accord with truth and fact (neuter adj/subst) 8549 תָּמִים Gen. 17:1; Exod. 12:5; Num. 6:14; 1 Sam. 14:41; 2 Sam. 22:24; Psalms 18:24; 119:80; Ezek. 15:5 א וַיְהִי אַבְרָם, בֶּן־תִּשְׁעִים שָׁנָה וְתֵשַׁע שָׁנִים; וַיֵּרָא יְהוָה אֶל־אַבְרָם, וַיֹּאמֶר אֵלָיו אֲנִי־אֵל שַׁדַּי־־הִתְהַלֵּךְ לְפָנַי, וֶהְיֵה תָמִים. 1 And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him: 'I am God Almighty; walk before Me, and be thou wholehearted.

52344 תָּמִים 37 Adjective - masculine singular 1) complete, whole, entire, sound ; 1a) complete, whole, entire ; 1b) whole, sound, healthful ; 1c) complete, entire (of time) ; 1d) sound, wholesome, unimpaired, innocent, having integrity ; 1e) what is complete or entirely in accord with truth and fact (neuter adj/subst) 8549 תָּמִים Gen. 6:9; 17:1; Exod. 12:5; Lev. 1:3, 10; 3:1, 6; 4:3, 23; 5:15, 18, 25; 22:19, 21; 23:12; Num. 6:14; Deut. 18:13; 32:4; Jos. 10:13; 1 Sam. 14:41; 2 Sam. 22:24, 26, 31, 33; Job 12:4; Psalm 15:2; 18:24, 26, 31, 33; 101:2, 6; 119:80; Prov. 11:5; 28:18; Ezek. 15:5; 28:15; 43:22f; 45:18; 46:4, 13; Amos 5:10 ט אֵלֶּה, תּוֹלְדֹת נֹחַ־־נֹחַ אִישׁ צַדִּיק תָּמִים הָיָה, בְּדֹרֹתָיו: אֶת־הָאֱלֹהִים, הִתְהַלֶּךְ־נֹחַ. 9 These are the generations of Noah. Noah was in his generations a man righteous and whole-hearted; Noah walked with God.

52345 תַמִּים 2 Adjective - masculine plural 1) perfect, complete ; 1a) complete, perfect ; 1a1) one who lacks nothing in physical strength, beauty, etc; 1b) sound, wholesome ; 1b1) an ordinary, quiet sort of person ; 1c) complete, morally innocent, having integrity ; 1c1)one who is morally and ethically pure 8535 תָּם־ Exod. 26:24; 36:29 כד וְיִהְיוּ תֹאֲמִם, מִלְּמַטָּה, וְיַחְדָּו יִהְיוּ תַמִּים עַל־רֹאשׁוֹ, אֶל־הַטַּבַּעַת הָאֶחָת; כֵּן יִהְיֶה לִשְׁנֵיהֶם, לִשְׁנֵי הַמִּקְצֹעֹת יִהְיוּ. 24 And they shall be double beneath, and in like manner they shall be complete unto the top thereof unto the first ring; thus shall it be for them both; they shall be for the two corners.

52346 תְּמִים 2 Adjective - masculine singular construct 1) complete, whole, entire, sound ; 1a) complete, whole, entire ; 1b) whole, sound, healthful ; 1c) complete, entire (of time) ; 1d) sound, wholesome, unimpaired, innocent, having integrity ; 1e) what is complete or entirely in accord with truth and fact (neuter adj/subst) 8549 תָּמִים Job 36:4; 37:16 ד כִּי-אָמְנָם, לֹא-שֶׁקֶר מִלָּי; תְּמִים דֵּעוֹת עִמָּךְ. 4 For truly my words are not false; one that is upright in mind is with thee.

52347 תְּמִימָה 3 Adjective - feminine singular 1) complete, whole, entire, sound ; 1a) complete, whole, entire ; 1b) whole, sound, healthful ; 1c) complete, entire (of time) ; 1d) sound, wholesome, unimpaired, innocent, having integrity ; 1e) what is complete or entirely in accord with truth and fact (neuter adj/subst) 8549 תָּמִים Lev. 3:9; 4:32; 25:30 ט וְהִקְרִיב מִזֶּבַח הַשְּׁלָמִים, אִשֶּׁה לַיהוָה--חֶלְבּוֹ הָאַלְיָה תְמִימָה, לְעֻמַּת הֶעָצֶה יְסִירֶנָּה; וְאֶת-הַחֵלֶב, הַמְכַסֶּה אֶת-הַקֶּרֶב, וְאֵת כָּל-הַחֵלֶב, אֲשֶׁר עַל-הַקֶּרֶב. 9 And he shall present of the sacrifice of peace-offerings an offering made by fire unto the LORD: the fat thereof, the fat tail entire, which he shall take away hard by the rump-bone; and the fat that covereth the inwards, and all the fat that is upon the inwards,

52348 תְּמִימָה 5 Adjective - feminine singular 1) complete, whole, entire, sound ; 1a) complete, whole, entire ; 1b) whole, sound, healthful ; 1c) complete, entire (of time) ; 1d) sound, wholesome, unimpaired, innocent, having integrity ; 1e) what is complete or entirely in accord with truth and fact (neuter adj/subst) 8549 תָּמִים
Lev. 4:28; 14:10; Num. 6:14; 19:2; Psalms 19:8 כח אוֹ הוֹדַע אֵלָיו, חַטָּאתוֹ אֲשֶׁר חָטָא--
וְהֵבִיא קָרְבָּנוֹ שְׂעִירַת עִזִּים, תְּמִימָה נְקֵבָה, עַל-חַטָּאתוֹ, אֲשֶׁר חָטָא. 28 if his sin, which he hath sinned, be known to him, then he shall bring for his offering a goat, a female without blemish, for his sin which he hath sinned.

52349 תְּמִימֵי־ 1 תְּמִימֵי־דָרֶךְ Adjective - masculine plural construct 1) complete, whole, entire, sound ; 1a) complete, whole, entire ; 1b) whole, sound, healthful ; 1c) complete, entire (of time) ; 1d) sound, wholesome, unimpaired, innocent, having integrity ; 1e) what is complete or entirely in accord with truth and fact (neuter adj/subst) 8549
תָּמִים Psalm 119:1 א אַשְׁרֵי תְמִימֵי-דָרֶךְ-- הַהֹלְכִים, בְּתוֹרַת יְהוָה. 1 ALEPH. Happy are they that are upright in the way, who walk in the law of the LORD.

52350 תְּמִימֵי 1 Adjective - masculine plural construct 1) complete, whole, entire, sound ; 1a) complete, whole, entire ; 1b) whole, sound, healthful ; 1c) complete, entire (of time) ; 1d) sound, wholesome, unimpaired, innocent, having integrity ; 1e) what is complete or entirely in accord with truth and fact (neuter adj/subst) 8549 תָּמִים
Prov. 11:20 כ תּוֹעֲבַת יְהוָה, עִקְּשֵׁי-לֵב; וּרְצוֹנוֹ, תְּמִימֵי דָרֶךְ. 20 They that are perverse in heart are an abomination to the LORD; but such as are upright in their way are His delight.

52351 תְּמִימִים 2 Adjective - masculine plural 1) complete, whole, entire, sound ; 1a) complete, whole, entire ; 1b) whole, sound, healthful ; 1c) complete, entire (of time) ; 1d) sound, wholesome, unimpaired, innocent, having integrity ; 1e) what is complete or entirely in accord with truth and fact (neuter adj/subst) 8549 תָּמִים
Lev. 14:10; Ezek. 43:25 י וּבַיּוֹם הַשְּׁמִינִי, יִקַּח שְׁנֵי-כְבָשִׂים תְּמִימִם, וְכַבְשָׂה אַחַת בַּת-שְׁנָתָהּ,
תְּמִימָה; וּשְׁלֹשָׁה עֶשְׂרֹנִים, סֹלֶת מִנְחָה בְּלוּלָה בַשֶּׁמֶן, וְלֹג אֶחָד, שָׁמֶן. 10 And on the eighth day he shall take two he-lambs without blemish, and one ewe-lamb of the first year without blemish, and three tenth parts of an ephah of fine flour for a meal-offering, mingled with oil, and one log of oil.

52352 תְּמִימִם 2 Adjective - masculine plural 1) complete, whole, entire, sound ; 1a) complete, whole, entire ; 1b) whole, sound, healthful ; 1c) complete, entire (of time) ; 1d) sound, wholesome, unimpaired, innocent, having integrity ; 1e) what is complete or entirely in accord with truth and fact (neuter adj/subst) 8549 תָּמִים
Num. 28:3; Psalms 37:18 ג וְאָמַרְתָּ לָהֶם--זֶה הָאִשֶּׁה, אֲשֶׁר תַּקְרִיבוּ לַיהוָה: כְּבָשִׂים בְּנֵי-שָׁנָה
תְמִימִם שְׁנַיִם לַיּוֹם, עֹלָה תָמִיד. 3 And thou shalt say unto them: This is the offering made by fire which ye shall bring unto the LORD: he-lambs of the first year without blemish, two day by day, for a continual burnt-offering.

52353 תְּמִימִם 22 Adjective - masculine plural 1) complete, whole, entire, sound ; 1a) complete, whole, entire ; 1b) whole, sound, healthful ; 1c) complete, entire (of time) ; 1d) sound, wholesome, unimpaired, innocent, having integrity ; 1e) what is complete or entirely in accord with truth and fact (neuter adj/subst) 8549 תָּמִים
Exod. 29:1; Lev. 9:2f; 23:18; Num. 28:3, 9, 11, 19, 31; 29:2, 8, 13, 17, 20, 23, 26, 29, 32, 36;
Psalm 37:18; Ezek. 45:23; 46:4, 6 א וְזֶה הַדָּבָר אֲשֶׁר־תַּעֲשֶׂה לָהֶם, לְקַדֵּשׁ אֹתָם--לְכַהֵן
לִי׃ לְקַח פַּר אֶחָד בֶּן־בָּקָר, וְאֵילִם שְׁנַיִם--תְּמִימִם. 1 And this is the thing that thou shalt do unto them to hallow them, to minister unto Me in the priest's office: take one young bullock and two rams without blemish,

52354 תְּמִימֹת 1 Adjective - feminine plural 1) complete, whole, entire, sound ; 1a) complete, whole, entire ; 1b) whole, sound, healthful ; 1c) complete, entire (of time) ; 1d) sound, wholesome, unimpaired, innocent, having integrity ; 1e) what is complete or entirely in accord with truth and fact (neuter adj/subst) 8549 תָּמִים
Lev. 23:15 טו וּסְפַרְתֶּם לָכֶם, מִמָּחֳרַת הַשַּׁבָּת, מִיּוֹם הֲבִיאֲכֶם, אֶת-עֹמֶר הַתְּנוּפָה: שֶׁבַע שַׁבָּתוֹת,
תְּמִימֹת תִּהְיֶינָה. 15 And ye shall count unto you from the morrow after the day of rest, from the day that ye brought the sheaf of the waving; seven weeks shall there be complete;

52355 תָמִישׁ 1 לֹא־תָמוּשׁqere לֹא־תָמִישׁ ;kethib; Verb - Hiphil Imperfect third person feminine singular homonym 2 kethib 1) to depart, remove ; 1a) (Qal) ; 1a1) to depart ; 1a2) to remove ; 1a3) to be removed (of inanimate objects) ; 1b) (Hiphil) to remove, depart 4185 מוּשׁ Prov. 17:13 יג מֵשִׁיב רָעָה,
תַּחַת טוֹבָה--לֹא-תמיש (תָמוּשׁ) רָעָה, מִבֵּיתוֹ. 13 Whoso rewardeth evil for good, evil shall not depart from his house.

52356 תָמִישׁוּ 1 לֹא־תָמִישׁוּ Verb - Hiphil Imperfect - second person masculine plural 1) to depart, remove ; 1a) (Qal) ; 1a1) to depart ; 1a2) to remove ; 1a3) to be removed (of inanimate objects) ; 1b) (Hiphil) to remove, depart 4185
מוּשׁ Mic. 2:3 ג לָכֵן, כֹּה אָמַר יְהוָה, הִנְנִי חֹשֵׁב עַל־הַמִּשְׁפָּחָה הַזֹּאת, רָעָה: אֲשֶׁר לֹא־
תָמִישׁוּ מִשָּׁם צַוְּארֹתֵיכֶם, וְלֹא תֵלְכוּ רוֹמָה--כִּי עֵת רָעָה, הִיא. 3 Therefore thus saith the LORD: Behold, against this family do I devise an evil, from which ye shall not remove your necks, neither shall ye walk upright; for it shall be an evil time.

52357 תָּמִית 2 Verb - Hiphil Imperfect - second person masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191
מוּת Gen. 42:37; Job 5:2 לז וַיֹּאמֶר רְאוּבֵן, אֶל־אָבִיו לֵאמֹר, אֶת־שְׁנֵי בָנַי תָּמִית, אִם־לֹא
אֲבִיאֶנּוּ אֵלֶיךָ; תְּנָה אֹתוֹ עַל־יָדִי, וַאֲנִי אֲשִׁיבֶנּוּ אֵלֶיךָ. 37 And Reuben spoke unto his father, saying: 'Thou shalt slay my two sons, if I bring him not to thee; deliver him into my hand, and I will bring him back to thee.'

52358 תְּמִיתֵהוּ 1 לֹא תְמִיתֵהוּ Verb - Hiphil Imperfect - second person masculine plural | third person masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת 1 Kings 3:27 כז וַיַּעַן הַמֶּלֶךְ וַיֹּאמֶר, תְּנוּ־לָהּ אֶת־הַיָּלוּד הַחַי, וְהָמֵת, לֹא תְמִיתֻהוּ: הִיא, אִמּוֹ. {ס} 27 Then the king answered and said: 'Give her the living child, and in no wise slay it: she is the mother thereof.' {S}

52359 תְּמִיתֻהוּ 1 אַל־תְּמִיתֻהוּ Verb - Hiphil Imperfect - second person masculine plural | third person masculine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת 1 Kings 3:26 כו וַתֹּאמֶר הָאִשָּׁה אֲשֶׁר־בְּנָהּ הַחַי אֶל־הַמֶּלֶךְ, כִּי־נִכְמְרוּ רַחֲמֶיהָ עַל־בְּנָהּ, וַתֹּאמֶר בִּי אֲדֹנִי תְּנוּ־לָהּ אֶת־הַיָּלוּד הַחַי, וְהָמֵת אַל־תְּמִיתֻהוּ; וְזֹאת אֹמֶרֶת, גַּם־לִי גַם־לָךְ לֹא יִהְיֶה־־גְּזֹרוּ. 26 Then spoke the woman whose the living child was unto the king, for her heart yearned upon her son, and she said: 'Oh, my lord, give her the living child, and in no wise slay it.' But the other said: 'It shall be neither mine nor thine; divide it.'

52360 תְּמִיתוּהָ 1 Verb - Hiphil Imperfect - second person masculine plural | third person feminine singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת 2 Chr. 23:14 יד וַיּוֹצֵא יְהוֹיָדָע הַכֹּהֵן אֶת־שָׂרֵי הַמֵּאוֹת פְּקוּדֵי הַחַיִל, וַיֹּאמֶר אֲלֵהֶם הוֹצִיאוּהָ אֶל־מִבֵּית הַשְּׂדֵרוֹת, וְהַבָּא אַחֲרֶיהָ, יוּמַת בֶּחָרֶב: כִּי אָמַר הַכֹּהֵן, לֹא תְמִיתוּהָ בֵּית יְהוָה. 14 And Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them: 'Have her forth between the ranks; and whoso followeth her, let him be slain with the sword'; for the priest said: 'Slay her not in the house of the LORD.'

52361 תְּמִיתֶנּוּ 1 Verb - Hiphil Imperfect - third person feminine singular | third person masculine singulare 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת Prov. 21:25 כה תַּאֲוַת עָצֵל תְּמִיתֶנּוּ: כִּי-מֵאֲנוּ יָדָיו לַעֲשׂוֹת. 25 The desire of the slothful killeth him; for his hands refuse to labour.

52362 תְּמִיתֵנִי 2 אִם־תְּמִיתֵנִי Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put

to death ; 1d1a) to die prematurely 4191 מוּת 1 Sam. 30:15; Jer. 38:15
טו וַיֹּאמֶר אֵלָיו דָּוִד, הֲתוֹרִדֵנִי אֶל־הַגְּדוּד הַזֶּה; וַיֹּאמֶר הִשָּׁבְעָה לִּי בֵאלֹהִים אִם־תְּמִיתֵנִי, וְאִם־תַּסְגִּרֵנִי
בְּיַד־אֲדֹנִי, וְאוֹרִדְךָ, אֶל־הַגְּדוּד הַזֶּה. 15 And David said to him: 'Wilt thou bring me down
to this troop?' And he said: 'Swear unto me by God, that thou wilt neither kill me, nor deliver
me up into the hands of my master, and I will bring thee down to this troop.'
52363 תָּמְכָה 1 Verb - Qal Perfect - third person feminine singular 1)
to grasp, hold, support, attain, lay hold of, hold fast ; 1a) (Qal) ; 1a1) to grasp, lay hold of,
attain ; 1a2) to hold up, support ; 1a3) to hold, keep ; 1a4) to take hold of each other ; 1b)
(Niphal) to be seized, be held 8551 תָּמַךְ Psalm 63:9 ט דָּבְקָה נַפְשִׁי
אַחֲרֶיךָ; בִּי, תָּמְכָה יְמִינֶךָ. 9 My soul cleaveth unto Thee; Thy right hand holdeth me fast.
52364 תָּמְכוּ 2 Verb - Qal Perfect - third person common plural 1)
to grasp, hold, support, attain, lay hold of, hold fast ; 1a) (Qal) ; 1a1) to grasp, lay hold of,
attain ; 1a2) to hold up, support ; 1a3) to hold, keep ; 1a4) to take hold of each other ; 1b)
(Niphal) to be seized, be held 8551 תָּמַךְ Exod. 17:12; Prov. 31:19
יב וִידֵי מֹשֶׁה כְּבֵדִים, וַיִּקְחוּ־אֶבֶן וַיָּשִׂימוּ תַחְתָּיו וַיֵּשֶׁב עָלֶיהָ; וְאַהֲרֹן וְחוּר תָּמְכוּ בְיָדָיו, מִזֶּה אֶחָד וּמִזֶּה
אֶחָד, וַיְהִי יָדָיו אֱמוּנָה, עַד־בֹּא הַשָּׁמֶשׁ. 12 But Moses' hands were heavy; and they took a
stone, and put it under him, and he sat thereon; and Aaron and Hur stayed up his hands, the
one on the one side, and the other on the other side; and his hands were steady until the going
down of the sun.
52365 תִּמָּכֵר 1 Verb - Niphal Imperfect - third person feminine singular
1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ;
1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself
4376 מָכַר Lev. 25:23 כג וְהָאָרֶץ, לֹא תִמָּכֵר לִצְמִתֻת--כִּי-לִי, הָאָרֶץ: כִּי-גֵרִים
וְתוֹשָׁבִים אַתֶּם, עִמָּדִי. 23 And the land shall not be sold in perpetuity; for the land is
Mine; for ye are strangers and settlers with Me.
52366 תִּמְכֹּר 2 תִּמְכֹּר־עַמְּךָ Verb - Qal Imperfect - second person
masculine singular 1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b)
(Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c)
(Hithpael) to sell oneself 4376 מָכַר Psalm 44:13; Prov. 23:23 יג
תִּמְכֹּר-עַמְּךָ בְלֹא-הוֹן; וְלֹא-רִבִּיתָ, בִּמְחִירֵיהֶם. 13 Thou sellest Thy people for small gain,
and hast not set their prices high.
52367 תִמְכְּרוּ 1 וְכִי־תִמְכְּרוּ Verb - Qal Imperfect - second person
masculine plural 1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b)
(Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c)
(Hithpael) to sell oneself 4376 מָכַר Lev. 25:14 יד וְכִי-תִמְכְּרוּ
מִמְכָּר לַעֲמִיתֶךָ, אוֹ קָנֹה מִיַּד עֲמִיתֶךָ--אַל-תּוֹנוּ, אִישׁ אֶת-אָחִיו. 14 And if thou sell aught unto
thy neighbour, or buy of thy neighbour's hand, ye shall not wrong one another.
52368 תִמְכְּרוּ 1 Verb - Qal Imperfect - second person masculine plural
1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ;
1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself
4376 מָכַר Neh. 5:8 ח וָאֹמְרָה לָהֶם, אֲנַחְנוּ קָנִינוּ אֶת-אַחֵינוּ הַיְּהוּדִים הַנִּמְכָּרִים

לַגּוֹיִם כְּדֵי בָנוּ, וְגַם-אַתֶּם תִּמְכְּרוּ אֶת-אֲחֵיכֶם, וְנִמְכְּרוּ-לָנוּ; וַיַּחֲרִישׁוּ, וְלֹא מָצְאוּ דָּבָר. {ס}
8 And I said unto them: 'We after our ability have redeemed our brethren the Jews, that sold themselves unto the heathen; and would ye nevertheless sell your brethren, and should they sell themselves unto us?' Then held they their peace, and found never a word. {S}

52369 תִּמְכְּרֶנָּה 1 לֹא־תִמְכְּרֶנָּה Verb - Qal Imperfect - second person masculine singular | third person feminine singular 1) to sell ; 1a) (Qal) ; 1a1) to sell ; 1a2) seller (participle) ; 1b) (Niphal) ; 1b1) to be sold ; 1b2) to sell oneself ; 1b3) to be given over to death ; 1c) (Hithpael) to sell oneself 4376 מָכַר Deut. 21:14
יד וְהָיָה אִם־לֹא חָפַצְתָּ בָּהּ, וְשִׁלַּחְתָּהּ לְנַפְשָׁהּ, וּמָכֹר לֹא־תִמְכְּרֶנָּה, בַּכָּסֶף; לֹא־תִתְעַמֵּר בָּהּ, תַּחַת אֲשֶׁר עִנִּיתָהּ. {ס} 14 And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not deal with her as a slave, because thou hast humbled her. {S}

52370 תָּמַכְתָּ 1 Verb - Qal Perfect - second person masculine singular
1) to grasp, hold, support, attain, lay hold of, hold fast ; 1a) (Qal) ; 1a1) to grasp, lay hold of, attain ; 1a2) to hold up, support ; 1a3) to hold, keep ; 1a4) to take hold of each other ; 1b) (Niphal) to be seized, be held 8551 תָּמַךְ Psalm 41:12/13 יג וַאֲנִי--
בְּתֻמִּי, תָּמַכְתָּ בִּי; וַתַּצִּיבֵנִי לְפָנֶיךָ לְעוֹלָם. 13 And as for me, Thou upholdest me because of mine integrity, and settest me before Thy face for ever.

52371 תְּמַכְתִּיךָ 1 אַף־תְּמַכְתִּיךָ Verb - Qal Perfect - first person common singular | second person masculine singular 1) to grasp, hold, support, attain, lay hold of, hold fast ; 1a) (Qal) ; 1a1) to grasp, lay hold of, attain ; 1a2) to hold up, support ; 1a3) to hold, keep ; 1a4) to take hold of each other ; 1b) (Niphal) to be seized, be held
8551 תָּמַךְ Isa. 41:10 י אַל־תִּירָא כִּי עִמְּךָ־אָנִי, אַל־תִּשְׁתָּע כִּי־אֲנִי אֱלֹהֶיךָ;
אִמַּצְתִּיךָ, אַף־עֲזַרְתִּיךָ--אַף־תְּמַכְתִּיךָ, בִּימִין צִדְקִי. 10 Fear thou not, for I am with thee, be not dismayed, for I am thy God; I strengthen thee, yea, I help thee; yea, I uphold thee with My victorious right hand.

52372 תָּמֹךְ 1 Verb - Qal Infinitive Absolute 1) to grasp, hold, support, attain, lay hold of, hold fast ; 1a) (Qal) ; 1a1) to grasp, lay hold of, attain ; 1a2) to hold up, support ; 1a3) to hold, keep ; 1a4) to take hold of each other ; 1b) (Niphal) to be seized, be held 8551 תָּמַךְ Psalm 17:5 ה תָּמֹךְ אֲשֻׁרַי, בְּמַעְגְּלוֹתֶיךָ; בַּל-
נָמוֹטּוּ פְעָמָי. 5 My steps have held fast to Thy paths, my feet have not slipped.

52373 תִמָּלֵא 2 וְלֹא־תִמָּלֵא Verb - Niphal Imperfect - third person feminine singular 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390
מָלֵא Eccl. 1:8; 6:7 ח כָּל־הַדְּבָרִים יְגֵעִים, לֹא־יוּכַל אִישׁ לְדַבֵּר; לֹא־תִשְׂבַּע עַיִן לִרְאוֹת,
וְלֹא־תִמָּלֵא אֹזֶן מִשְּׁמֹעַ. 8 All things toil to weariness; man cannot utter it, the eye is not satisfied with seeing, nor the ear filled with hearing.

52374 תִּמָּלֵא 2 Verb - Niphal Imperfect - third person feminine singular
1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390 מָלֵא Job 15:32; Hab. 2:14 לב בְּלֹא־יוֹמוֹ, תִּמָּלֵא; וְכִפָּתוֹ, לֹא רַעֲנָנָה. 32 It shall be accomplished before his time, and his branch shall not be leafy.

52375 תְּמַלֵּא 1 Verb - Piel Imperfect - second person masculine singular
1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390 מָלֵא Ezek. 3:3 ג וַיֹּאמֶר אֵלַי, בֶּן־אָדָם בִּטְנְךָ תַאֲכֵל וּמֵעֶיךָ תְמַלֵּא, אֵת הַמְּגִלָּה הַזֹּאת, אֲשֶׁר אֲנִי נֹתֵן אֵלֶיךָ; וָאֹכְלָה, וַתְּהִי בְּפִי כִּדְבַשׁ לְמָתוֹק. {פ} 3 And He said unto me: 'Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee.' Then did I eat it; and it was in my mouth as honey for sweetness. {P}

52376 תְּמַלֵּא 3 Verb - Piel Imperfect - second person masculine singular
1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390 מָלֵא Exod. 29:35; Job 38:39; Psalms 17:14 לה וְעָשִׂיתָ לְאַהֲרֹן וּלְבָנָיו, כָּכָה, כְּכֹל אֲשֶׁר־צִוִּיתִי, אֹתָכָה; שִׁבְעַת יָמִים, תְּמַלֵּא יָדָם. 35 And thus shalt thou do unto Aaron, and to his sons, according to all that I have commanded thee; seven days shalt thou consecrate them.

52377 תִּמָּלֵאִי 1 Verb - Niphal Imperfect - second feminine singular l
1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390 מָלֵא Ezekiel 23:33 לג שִׁכָּרוֹן וְיָגוֹן, תִּמָּלֵאִי; כּוֹס שַׁמָּה וּשְׁמָמָה, כּוֹס אֲחוֹתֵךְ שֹׁמְרוֹן. 33 Thou shalt be filled with drunkenness and sorrow, with the cup of astonishment and appalment, with the cup of thy sister Samaria.

52378 תִּמְלָאֵמוֹ 1 Verb - Qal Imperfect - third person feminine singular | third person masculine plural 1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish,

complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves
against 4390 מָלֵא Exod. 15:9 ט אָמַר {ר} אוֹיֵב אֶרְדֹּף
אַשִּׂיג, {ס} אֲחַלֵּק שָׁלָל; תִּמְלָאֵמוֹ {ר} נַפְשִׁי-- {ס} אָרִיק חַרְבִּי, תּוֹרִישֵׁמוֹ יָדִי. {ס}
9 The enemy said: 'I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.'

52379 תְּמַלֶּאנָה 1 Verb - Piel Imperfect - third person feminine plural
1) to fill, be full ; 1a) (Qal) ; 1a1) to be full ; 1a1a) fulness, abundance (participle) ; 1a1b) to be full, be accomplished, be ended ; 1a2) to consecrate, fill the hand ; 1b) (Niphal) ; 1b1) to be filled, be armed, be satisfied ; 1b2) to be accomplished, be ended ; 1c) (Piel) ; 1c1) to fill ; 1c2) to satisfy ; 1c3) to fulfil, accomplish, complete ; 1c4) to confirm ; 1d) (Pual) to be filled ; 1e) (Hithpael) to mass themselves against 4390 מָלֵא Job 39:2
ב תִּסְפֹּר יְרָחִים תְּמַלֶּאנָה; וְיָדַעְתָּ, עֵת לִדְתָּנָה. 2 Canst thou number the months that they fulfil? Or knowest thou the time when they bring forth?

52380 תִּמְלוֹךְ 1 Verb - Qal Imperfect - second person masculine singular
1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ; 2) to counsel, advise ; 2a) (Niphal) to consider 4427 מָלַךְ 1 Sam. 24:21
כא וְעַתָּה, הִשָּׁבְעָה לִּי בַּיהוָה, אִם-תַּכְרִית אֶת-זַרְעִי, אַחֲרָי; וְאִם-תַּשְׁמִיד אֶת-שְׁמִי, מִבֵּית אָבִי.
21 Swear now therefore unto me by the LORD, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house.'

52381 תִּמְלָח 1 Verb - Qal Imperfect - second person masculine singular
1) to tear away, dissipate ; 1a) (Niphal) to be dispersed, be dissipated ; 2) to salt, season; 2a) (Qal) to salt, season ; 2b) (Pual) to be salted ; 2c) (Hophal) to be rubbed or washed with salt 4414 מָלַח Leviticus 2:13 יג וְכָל-קָרְבַּן מִנְחָתְךָ, בַּמֶּלַח תִּמְלָח, וְלֹא
תַשְׁבִּית מֶלַח בְּרִית אֱלֹהֶיךָ, מֵעַל מִנְחָתֶךָ; עַל כָּל-קָרְבָּנְךָ, תַּקְרִיב מֶלַח. {ס} 13 And every meal-offering of thine shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meal-offering; with all thy offerings thou shalt offer salt. {S}

52382 תִּמָּלֵט 4 Verb - Niphal Imperfect - third person feminine singular
1) to slip away, escape, deliver, save, be delivered; 1a)(Niphal) ; 1a1) to slip away ; 1a2) to escape ; 1a3) to be delivered ; 1b) (Piel) ; 1b1) to lay, let slip out (of eggs) ; 1b2) to let escape ; 1b3) to deliver, save (life) ; 1c) (Hiphil) ; 1c1) to give birth to ; 1c2) to deliver ; 1d) (Hithpael) ; 1d1) to slip forth, slip out, escape ; 1d2) to escape 4422 מָלַט
Jer. 34:3; 38:18, 23; 48:8 ג וְאַתָּה, לֹא תִמָּלֵט מִיָּדוֹ--כִּי תָּפֹשׂ תִּתָּפֵשׂ, וּבְיָדוֹ תִּנָּתֵן; וְעֵינֶיךָ אֶת-
עֵינֵי מֶלֶךְ-בָּבֶל תִּרְאֶינָה, וּפִיהוּ אֶת-פִּיךָ יְדַבֵּר--וּבָבֶל תָּבוֹא. 3 and thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon.

52383 תִּמְלֹךְ 3 Verb - Qal Imperfect - second person masculine singular
1) to be or become king or queen, reign ; 1a) (Qal) to be or become king or queen, reign ; 1b) (Hiphil) to makeone king or queen, cause to reign ; 1c) (Hophal) to be made king or queen ;

2) to counsel, advise ; 2a) (Niphal) to consider 4427 מָלַךְ Gen. 37:8; 1 Sam. 23:17; Est. 2:4 ח וַיֹּאמְרוּ לוֹ, אֶחָיו, הֲמָלֹךְ תִּמְלֹךְ עָלֵינוּ, אִם־מָשׁוֹל תִּמְשֹׁל בָּנוּ; וַיּוֹסִפוּ עוֹד שְׂנֹא אֹתוֹ, עַל־חֲלֹמֹתָיו וְעַל־דְּבָרָיו. 8 And his brethren said to him: 'Shalt thou indeed reign over us? or shalt thou indeed have dominion over us?' And they hated him yet the more for his dreams, and for his words.

52384 תְּמַלֶּל־ 1 תְּמַלֶּל־אֵלֶּה Verb - Piel Imperfect - second person masculine singular 1) to speak, utter, say ; 1a) (Qal) to speak ; 1b) (Piel) to say, utter 4448 מָלַל Job 8:2 ב עַד־אָן, תְּמַלֶּל־אֵלֶּה; וְרוּחַ כַּבִּיר, אִמְרֵי־פִיךָ. 2 How long wilt thou speak these things, seeing that the words of thy mouth are as a mighty wind?

52385 תֻּמָּם 6 Verb - Qal Infinitive construct - third person masculine plural 1) to be complete, be finished, be at an end ; 1a) (Qal); 1a1) to be finished, be completed ; 1a1a) completely, wholly, entirely (as auxiliary with verb) ; 1a2) to be finished, come to an end, cease ; 1a3) to be complete (of number) ; 1a4) to be consumed, be exhausted, be spent ; 1a5) to be finished, be consumed, be destroyed ; 1a6) to be complete, be sound, be unimpaired, be upright (ethically) ; 1a7) to complete, finish ; 1a8) to be completely crossed over ; 1b) (Niphal) to be consumed ; 1c) (Hiphil) ; 1c1) to finish, complete, perfect ; 1c2) to finish, cease doing, leave off doing ; 1c3) to complete, sum up, make whole ; 1c4) to destroy (uncleanness) ; 1c5) to make sound ; 1d) (Hithpael) to deal in integrity, act uprightly 8552 תָּמַם Deut. 2:15; 31:24, 30; Jos. 8:24; 10:20; Jer. 24:10 טו וְגַם יַד־יְהוָה הָיְתָה בָּם, לְהֻמָּם מִקֶּרֶב הַמַּחֲנֶה, עַד, תֻּמָּם. 15 Moreover the hand of the LORD was against them, to discomfit them from the midst of the camp, until they were consumed.

52386 תֵּימָן 1 Noun - feminine singular 1) south, southward, whatever is on the right (so the southern quarter), south wind ; 1a) south (of territory) ; 1b) southern quarter (of the sky) ; 1c) toward the south, southward (of direction) ; 1d) south wind 8486 תֵּימָן Job 9:9 ט עֹשֶׂה־עָשׁ, כְּסִיל וְכִימָה; וְחַדְרֵי תֵמָן. 9 Who maketh the Bear, Orion, and the Pleiades, and the chambers of the south.

52387 תִּמְנֶה־ 1 תִּמְנֶה־לְךָ Verb - Qal Imperfect - second person masculine singular 1) to count, reckon, number, assign, tell, appoint, prepare ; 1a) (Qal) ; 1a1) to count, number ; 1a2) reckon, assign, appoint ; 1b) (Niphal) ; 1b1) to be counted, be numbered ; 1b2) to be reckoned, be assigned ; 1c) (Piel) to appoint, ordain ; 1d) (Pual) appointed (participle) 4487 מָנָא 1 Kings 20:25 כה וְאַתָּה תִמְנֶה־לְךָ חַיִל כַּחַיִל הַנֹּפֵל מֵאוֹתָךְ וְסוּס כַּסּוּס וְרֶכֶב כָּרֶכֶב, וְנִלָּחֲמָה אוֹתָם בַּמִּישׁוֹר־־אִם־לֹא נֶחֱזַק, מֵהֶם; וַיִּשְׁמַע לְקֹלָם, וַיַּעַשׂ כֵּן. {פ} 25 and number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot; and we will fight against them in the plain, and surely we shall be stronger than they.' And he hearkened unto their voice, and did so. {P}

52388 תִּמְנָה 2 Noun proper - feminine singular Timnath or Timnah or Thimnathah = |portion|; 1) a town on the northern boundary of Judah later assigned to Dan ; 2) a town in the hill country of Judah 8553 תִּמְנָה Jos. 15:10; 2 Chr. 28:18 י וְנָסַב הַגְּבוּל מִבַּעֲלָה יָמָּה, אֶל־הַר שֵׂעִיר, וְעָבַר אֶל־כֶּתֶף הַר־יְעָרִים מִצָּפוֹנָה, הִיא כְסָלוֹן; וְיָרַד בֵּית־שֶׁמֶשׁ, וְעָבַר תִּמְנָה. 10 And the border turned about from Baalah

westward unto mount Seir, and passed along unto the side of mount Jearim on the north--the
same is Chesalon--and went down to Beth-shemesh, and passed along by Timnah.
52389 תָּמְנוּ 1 לֹא־תָמְנוּ Verb - Qal Perfect - first person common
plural 1) to be complete, be finished, be at an end ; 1a) (Qal); 1a1) to be finished, be
completed ; 1a1a) completely, wholly, entirely (as auxiliary with verb) ; 1a2) to be finished,
come to an end, cease ; 1a3) to be complete (of number) ; 1a4) to be consumed, be exhausted,
be spent ; 1a5) to be finished, be consumed, be destroyed ; 1a6) to be complete, be sound, be
unimpaired, be upright (ethically) ; 1a7) to complete, finish ; 1a8) to be completely crossed
over ; 1b) (Niphal) to be consumed ; 1c) (Hiphil) ; 1c1) to finish, complete, perfect ; 1c2) to
finish, cease doing, leave off doing ; 1c3) to complete, sum up, make whole ; 1c4) to destroy
(uncleanness) ; 1c5) to make sound ; 1d) (Hithpael) to deal in integrity, act uprightly
8552 תָּמַם Lam. 3:22 כב חַסְדֵי יְהוָה כִּי לֹא־תָמְנוּ, כִּי לֹא־כָלוּ רַחֲמָיו.
22 Surely the LORD'S mercies are not consumed, surely His compassions fail not.
52390 תָּמְנוּ 1 Verb - Qal Perfect - first person common plural 1) to
be complete, be finished, be at an end ; 1a) (Qal); 1a1) to be finished, be completed ; 1a1a)
completely, wholly, entirely (as auxiliary with verb) ; 1a2) to be finished, come to an end,
cease ; 1a3) to be complete (of number) ; 1a4) to be consumed, be exhausted, be spent ; 1a5)
to be finished, be consumed, be destroyed ; 1a6) to be complete, be sound, be unimpaired, be
upright (ethically) ; 1a7) to complete, finish ; 1a8) to be completely crossed over ; 1b)
(Niphal) to be consumed ; 1c) (Hiphil) ; 1c1) to finish, complete, perfect ; 1c2) to finish,
cease doing, leave off doing ; 1c3) to complete, sum up, make whole ; 1c4) to destroy
(uncleanness) ; 1c5) to make sound ; 1d) (Hithpael) to deal in integrity, act uprightly
8552 תָּמַם Jer. 44:18 יח וּמִן־אָז חָדַלְנוּ לְקַטֵּר לִמְלֶכֶת הַשָּׁמַיִם, וְהַסֵּךְ־לָהּ
נְסָכִים--חָסַרְנוּ כֹל; וּבַחֶרֶב וּבָרָעָב, תָּמְנוּ. 18 But since we let off to offer to the queen of
heaven, and to pour out drink-offerings unto her, we have wanted all things, and have been
consumed by the sword and by the famine.
52391 תַּמְנוּ 2 Verb - Qal Perfect - first person common plural 1) to
be complete, be finished, be at an end ; 1a) (Qal); 1a1) to be finished, be completed ; 1a1a)
completely, wholly, entirely (as auxiliary with verb) ; 1a2) to be finished, come to an end,
cease ; 1a3) to be complete (of number) ; 1a4) to be consumed, be exhausted, be spent ; 1a5)
to be finished, be consumed, be destroyed ; 1a6) to be complete, be sound, be unimpaired, be
upright (ethically) ; 1a7) to complete, finish ; 1a8) to be completely crossed over ; 1b)
(Niphal) to be consumed ; 1c) (Hiphil) ; 1c1) to finish, complete, perfect ; 1c2) to finish,
cease doing, leave off doing ; 1c3) to complete, sum up, make whole ; 1c4) to destroy
(uncleanness) ; 1c5) to make sound ; 1d) (Hithpael) to deal in integrity, act uprightly
8552 תָּמַם Num. 17:28; Psalms 64:7 כח כֹּל הַקָּרֵב הַקָּרֵב אֶל-מִשְׁכַּן יְהוָה,
יָמוּת; הַאִם תַּמְנוּ, לִגְוֺעַ. {ס} 28 Every one that cometh near, that cometh near unto the
tabernacle of the LORD, is to die; shall we wholly perish?' {S}
52392 תִּמָּנַע 1 Verb - Niphal Imperfect - second person masculine singular
1) to withhold, hold back, keep back, refrain, deny, keep restrain, hinder ; 1a) (Qal) to
withhold ; 1b) (Niphal) to be withheld 4513 מָנַע Num. 22:16

טז וַיָּבֹאוּ, אֶל-בִּלְעָם; וַיֹּאמְרוּ לוֹ, כֹּה אָמַר בָּלָק בֶּן-צִפּוֹר, אַל-נָא תִמָּנַע, מֵהֲלֹךְ אֵלָי. 16 And
they came to Balaam, and said to him: 'Thus saith Balak the son of Zippor: Let nothing, I pray
thee, hinder thee from coming unto me;
52393 תִּמְנָע 4 Noun proper - feminine singular Timna or Timnah =
|restrained| ; n pr m ; 1) a chief or duke of Esau and of Edom ; n pr f ; 2) the concubine of
Eliphaz, the son of Esau; 3) daughter ofSeir the Horite and sister of Lotan 8555
תִּמְנָע Gen. 36:22, 40; 1 Chr. 1:39, 51 כב וַיִּהְיוּ בְנֵי־לוֹטָן, חֹרִי וְהֵימָם; וַאֲחוֹת לוֹטָן,
תִּמְנָע. 22 And the children of Lotan were Hori and Hemam; and Lotan's sister was
Timna.
52394 תִּמְנַע 4 תִּמְנַע־לָחֶם Verb - Qal Imperfect - second person
masculine singular 1) to withhold, hold back, keep back, refrain, deny, keep restrain,
hinder ; 1a) (Qal) to withhold ; 1b) (Niphal) to be withheld 4513 מָנַע
Job 22:7; Prov. 3:27; 23:13; 30:7 ז לֹא־מַיִם, עָיֵף תַּשְׁקֶה; וּמֵרָעֵב, תִּמְנַע־לָחֶם. 7 Thou
hast not given water to the weary to drink, and thou hast withholden bread from the hungry.
52395 תִּמְנַת־ 1 אֶת־תִּמְנַת־סֶרַח Noun proper no gender no number
no state | particle direct object marker homonym 1 Timnath-heres or Timnath-serah =
|portion of the sun| or |abundant portion|; 1) a city given to Joshua as a inheritance in the
mountains of Ephraim on the north of the hill of Gaash where he was buried 8556
תִּמְנַת Jos. 19:50 נ עַל־פִּי יְהוָה נָתְנוּ לוֹ, אֶת־הָעִיר אֲשֶׁר שָׁאָל--אֶת־תִּמְנַת־סֶרַח, בְּהַר
אֶפְרָיִם; וַיִּבְנֶה אֶת־הָעִיר, וַיֵּשֶׁב בָּהּ. 50 according to the commandment of the LORD they
gave him the city which he asked, even Timnath-serah in the hill-country of Ephraim; and he
built the city, and dwelt therein.
52396 תִּמְנָתָה 2 Noun proper - feminine singular | third person feminine
singular Timnath or Timnah or Thimnathah = |portion|; 1) a town on the northern
boundary of Judah later assigned to Dan ; 2) a town in the hill country of Judah 8553
תִּמְנָה Gen. 38:13; Jdg. 14:5 יג וַיֻּגַּד לְתָמָר, לֵאמֹר: הִנֵּה חָמִיךְ עֹלֶה תִמְנָתָה, לָגֹז צֹאנוֹ.
13 And it was told Tamar, saying: 'Behold, thy father-in-law goeth up to Timnah to shear his
sheep.'
52397 תִּמְנָתָה 4 Noun proper - feminine singular | third person feminine
singular Timnath or Timnah or Thimnathah = |portion|; 1) a town on the northern
boundary of Judah later assigned to Dan ; 2) a town in the hill country of Judah 8553
תִּמְנָה Gen. 38:12ff; Jdg. 14:1, 5 יב וַיִּרְבּוּ, הַיָּמִים, וַתָּמָת, בַּת־שׁוּעַ אֵשֶׁת־יְהוּדָה; וַיִּנָּחֶם
יְהוּדָה, וַיַּעַל עַל־גֹּזְזֵי צֹאנוֹ הוּא וְחִירָה רֵעֵהוּ הָעֲדֻלָּמִי--תִּמְנָתָה. 12 And in process of time
Shua's daughter, the wife of Judah, died; and Judah was comforted, and went up unto his
sheep-shearers to Timnah, he and his friend Hirah the Adullamite.
52398 תֶּמֶס 1 Noun - masculine singular 1) dissolving, melting,
melting (away) 8557 תֶּמֶס Psalm 58:9 ט כְּמוֹ שַׁבְּלוּל, תֶּמֶס יַהֲלֹךְ;
נֵפֶל אֵשֶׁת, בַּל-חָזוּ שָׁמֶשׁ. 9 Let them be as a snail which melteth and passeth away; like
the untimely births of a woman, that have not seen the sun.
52399 תִּמְעַד 1 Verb - Qal Imperfect - third person feminine singular
1) to slip, slide, totter, shake ; 1a) (Qal) to slip ; 1b) (Hiphil) to cause or make to shake or

totter 4571 מָעַד Psalm 37:31 לא תּוֹרַת אֱלֹהָיו בְּלִבּוֹ; לֹא תִמְעַד
אֲשֻׁרָיו. 31 The law of his God is in his heart; none of his steps slide.

52400 תִּמְעָטוּ 1 וְאַל־תִּמְעָטוּ Verb - Qal Imperfect - second person
masculine plural 1) to be or become small, be few, be diminished ; 1a) (Qal); 1a1) to
diminish ; 1a2) to be too small ; 1b) (Piel) to become few ; 1c) (Hiphil) ; 1c1) to make
small, make few, diminish ; 1c2) to give less 4591 מָעַט Jer. 29:6 ו
קְחוּ נָשִׁים, וְהוֹלִידוּ בָּנִים וּבָנוֹת, וּקְחוּ לִבְנֵיכֶם נָשִׁים וְאֶת־בְּנוֹתֵיכֶם תְּנוּ לַאֲנָשִׁים, וְתֵלַדְנָה בָּנִים וּבָנוֹת;
וּרְבוּ־שָׁם, וְאַל־תִּמְעָטוּ. 6 take ye wives, and beget sons and daughters; and take wives for
your sons, and give your daughters to husbands, that they may bear sons and daughters; and
multiply ye there, and be not diminished.

52401 תַּמְעִטֵנִי 1 פֶּן־תַּמְעִטֵנִי Verb - Hiphil Imperfect - second person
masculine singular | first person common singular 1) to be or become small, be few, be
diminished ; 1a) (Qal); 1a1) to diminish ; 1a2) to be too small ; 1b) (Piel) to become few ;
1c) (Hiphil) ; 1c1) to make small, make few, diminish ; 1c2) to give less 4591
מָעַט Jer. 10:24 כד יַסְּרֵנִי יְהוָה, אַךְ־בְּמִשְׁפָּט: אַל־בְּאַפְּךָ, פֶּן־תַּמְעִטֵנִי. 24 O
LORD, correct me, but in measure; not in Thine anger, lest Thou diminish me.

52402 תַּמְעִיט 3 Verb - Hiphil Imperfect - second person masculine singular
1) to be or become small, be few, be diminished ; 1a) (Qal); 1a1) to diminish ; 1a2) to be too
small ; 1b) (Piel) to become few ; 1c) (Hiphil) ; 1c1) to make small, make few, diminish ;
1c2) to give less 4591 מָעַט Lev. 25:16; Num. 26:54; 33:54 טז לְפִי
רֹב הַשָּׁנִים, תַּרְבֶּה מִקְנָתוֹ, וּלְפִי מְעֹט הַשָּׁנִים, תַּמְעִיט מִקְנָתוֹ: כִּי מִסְפַּר תְּבוּאֹת, הוּא מֹכֵר לָךְ.
16 According to the multitude of the years thou shalt increase the price thereof, and according
to the fewness of the years thou shalt diminish the price of it; for the number of crops doth he
sell unto thee.

52403 תַּמְעִיטוּ 1 Verb - Hiphil Imperfect - second person masculine plural
1) to be or become small, be few, be diminished ; 1a) (Qal); 1a1) to diminish ; 1a2) to be too
small ; 1b) (Piel) to become few ; 1c) (Hiphil) ; 1c1) to make small, make few, diminish ;
1c2) to give less 4591 מָעַט Num. 35:8 ח וְהֶעָרִים, אֲשֶׁר תִּתְּנוּ מֵאֲחֻזַּת
בְּנֵי-יִשְׂרָאֵל--מֵאֵת הָרַב תַּרְבּוּ, וּמֵאֵת הַמְעַט תַּמְעִיטוּ: אִישׁ, כְּפִי נַחֲלָתוֹ אֲשֶׁר יִנְחָלוּ, יִתֵּן מֵעָרָיו,
לַלְוִיִּם. {פ} 8 And concerning the cities which ye shall give of the possession of the
children of Israel, from the many ye shall take many, and from the few ye shall take few; each
tribe according to its inheritance which it inheriteth shall give of its cities unto the Levites.' {P}

52404 תַּמְעִיטִי 1 אַל־תַּמְעִיטִי Verb - Hiphil Imperfect - second
feminine singular l 1) to be or become small, be few, be diminished ; 1a) (Qal); 1a1)
to diminish ; 1a2) to be too small ; 1b) (Piel) to become few ; 1c) (Hiphil) ; 1c1) to make
small, make few, diminish ; 1c2) to give less 4591 מָעַט 2 Kings 4:3
ג וַיֹּאמֶר, לְכִי שַׁאֲלִי־לָךְ כֵּלִים מִן־הַחוּץ, מֵאֵת, כָּל־שכנכי (שְׁכֵנָיִךְ)--כֵּלִים רֵקִים, אַל־תַּמְעִיטִי.
3 Then he said: 'Go, borrow thee vessels abroad of all thy neighbours, even empty vessels;
borrow not a few.

52405 תִּמְעֹל 1 כִּי־תִמְעֹל Verb - Qal Imperfect - third person
feminine singular 1) to act unfaithfully, act treacherously, transgress, commit a trespass ;

1a) (Qal) to act unfaithfully or treacherously ; 1a1) against man ; 1a2) against God ; 1a3) against devoted thing ; 1a4) against husband 4603 מָעַל Lev. 5:15
טו נֶפֶשׁ, כִּי-תִמְעֹל מַעַל, וְחָטְאָה בִּשְׁגָגָה, מִקָּדְשֵׁי יְהוָה: וְהֵבִיא אֶת-אֲשָׁמוֹ לַיהוָה אַיִל תָּמִים מִן-הַצֹּאן, בְּעֶרְכְּךָ כֶּסֶף-שְׁקָלִים בְּשֶׁקֶל-הַקֹּדֶשׁ--לְאָשָׁם. 15 If any one commit a trespass, and sin through error, in the holy things of the LORD, then he shall bring his forfeit unto the LORD, a ram without blemish out of the flock, according to thy valuation in silver by shekels, after the shekel of the sanctuary, for a guilt-offering.

52406 תִּמְעָלוּ 1 Verb - Qal Imperfect - second person masculine plural
1) to act unfaithfully, act treacherously, transgress, commit a trespass ; 1a) (Qal) to act unfaithfully or treacherously ; 1a1) against man ; 1a2) against God ; 1a3) against devoted thing ; 1a4) against husband 4603 מָעַל Neh. 1:8 ח זְכָר-נָא, אֶת-הַדָּבָר, אֲשֶׁר צִוִּיתָ אֶת-מֹשֶׁה עַבְדְּךָ, לֵאמֹר: אַתֶּם תִּמְעָלוּ--אֲנִי, אָפִיץ אֶתְכֶם בָּעַמִּים.
8 Remember, I beseech Thee, the word that Thou didst command Thy servant Moses, saying: If ye deal treacherously, I will scatter you abroad among the peoples;

52407 תִּמָּצֵא־ 5 Verb - Niphal Imperfect - third person feminine singular
1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא
Exod. 22:3; 1 Sam. 25:28; 1 Kings 1:52; Job 28:13; Isa. 35:9 ג אִם־הִמָּצֵא תִמָּצֵא בְיָדוֹ הַגְּנֵבָה, מִשּׁוֹר עַד־חֲמוֹר עַד־שֶׂה־־חַיִּים: שְׁנַיִם, יְשַׁלֵּם. {ס} 3 If the theft be found in his hand alive, whether it be ox, or ass, or sheep, he shall pay double. {S}

52408 תִּמְצָא־ 5 תִּמְצָא־חֵן Verb - Qal Imperfect - third person feminine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672

מָצָא Lev. 12:8; Deut. 24:1; 2 Kings 4:29; Hos. 2:8f ח וְאִם־לֹא תִמְצָא יָדָהּ, דֵּי שֶׂה--
וְלָקְחָה שְׁתֵּי־תֹרִים אוֹ שְׁנֵי בְּנֵי יוֹנָה, אֶחָד לְעֹלָה וְאֶחָד לְחַטָּאת; וְכִפֶּר עָלֶיהָ הַכֹּהֵן, וְטָהֵרָה. {פ}
8 And if her means suffice not for a lamb, then she shall take two turtle-doves, or two young pigeons: the one for a burnt-offering, and the other for a sin-offering; and the priest shall make atonement for her, and she shall be clean. {P}
52409 תִּמָּצֵא 3 Verb - Niphal Imperfect - third person feminine singular
1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא
Job 28:12; Prov. 10:13; 16:31 יב וְהַחָכְמָה, מֵאַיִן תִּמָּצֵא; וְאֵי זֶה, מְקוֹם בִּינָה. 12 But wisdom, where shall it be found? And where is the place of understanding?
52410 תִּמְצָא 15 Verb - Qal Imperfect - third person feminine singular
1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא
Gen. 31:32; Lev. 12:8; Num. 32:23; Deut. 24:1; Jdg. 9:33; 1 Sam. 1:18; 10:7; 25:8; 2 Kings 4:29; Job 11:7; Psalm 10:15; 17:3; 21:9; Prov. 2:5; Eccl. 9:10; Ezek. 3:1; Hos. 2:8f לב עִם אֲשֶׁר
תִּמְצָא אֶת־אֱלֹהֶיךָ, לֹא יִחְיֶה--נֶגֶד אַחֵינוּ הַכֶּר־לְךָ מָה עִמָּדִי, וְקַח־לָךְ; וְלֹא־יָדַע יַעֲקֹב, כִּי רָחֵל
גְּנָבָתַם. ¯ 32 With whomsoever thou findest thy gods, he shall not live; before our brethren discern thou what is thine with me, and take it to thee.'--For Jacob knew not that Rachel had stolen them.-
52411 תִּמְצָאֻהוּ 1 לֹא תִמְצָאֻהוּ Verb - Qal Imperfect - second person masculine plural | third person masculine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find

out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא Exod. 16:25 כה וַיֹּאמֶר מֹשֶׁה אִכְלֻהוּ הַיּוֹם, כִּי־
שַׁבָּת הַיּוֹם לַיהוָה: הַיּוֹם, לֹא תִמְצָאֻהוּ בַּשָּׂדֶה. 25 And Moses said: 'Eat that to-day; for to-day is a sabbath unto the LORD; to-day ye shall not find it in the field.

52412 תִּמְצָאוּ 1 Verb - Qal Imperfect - second person masculine plural
1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא
Exod. 5:11 יא אַתֶּם, לְכוּ קְחוּ לָכֶם תֶּבֶן, מֵאֲשֶׁר, תִּמְצָאוּ: כִּי אֵין נִגְרָע מֵעֲבֹדַתְכֶם, דָּבָר.
11 Go yourselves, get you straw where ye can find it; for nought of your work shall be diminished.'

52413 תִמְצְאוּ־ 3 אִם־תִּמְצְאוּ Verb - Qal Imperfect - second person masculine plural 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672
מָצָא Song of Songs Cant. 5:8; Isa. 58:3; Jer. 5:1 ח הִשְׁבַּעְתִּי אֶתְכֶם, בְּנוֹת
יְרוּשָׁלָםִ: אִם־תִּמְצְאוּ, אֶת־דּוֹדִי--מַה־תַּגִּידוּ לוֹ, שֶׁחוֹלַת אַהֲבָה אָנִי. 8 'I adjure you, O daughters of Jerusalem, if ye find my beloved, what will ye tell him? that I am love-sick.'

52414 תִּמְצְאוּן 2 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672

מָצָא 1 Sam. 9:13 יג כְּבֹאֲכֶם הָעִיר כֵּן תִּמְצְאוּן אֹתוֹ בְּטֶרֶם יַעֲלֶה הַבָּמָתָה לֶאֱכֹל, כִּי לֹא־יֹאכַל הָעָם עַד־בֹּאוֹ--כִּי־הוּא יְבָרֵךְ הַזֶּבַח, אַחֲרֵי־כֵן יֹאכְלוּ הַקְּרֻאִים; וְעַתָּה עֲלוּ, כִּי־אֹתוֹ כְהַיּוֹם תִּמְצְאוּן אֹתוֹ. 13 As soon as ye are come into the city, ye shall straightway find him, before he go up to the high place to eat; for the people will not eat until he come, because he doth bless the sacrifice; and afterwards they eat that are bidden. Now therefore get you up; for at this time ye shall find him.'

52415 תִּמָּצְאִי 1 וְלֹא־תִמָּצְאִי Verb - Niphal Imperfect - second feminine singular l 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672

מָצָא Ezek. 26:21 כא בַּלָּהוֹת אֶתְּנֵךְ, וְאֵינֵךְ; וּתְבֻקְשִׁי, וְלֹא־תִמָּצְאִי עוֹד לְעוֹלָם--נְאֻם, אֲדֹנָי יְהוִה. {פ} 21 I will make thee a terror, and thou shalt be no more; though thou be sought for, yet shalt thou never be found again, saith the Lord GOD.' {P}

52416 תִּמָּצֶאינָה 1 Verb - Niphal Imperfect - third feminine plural 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the

possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא Jer. 50:20
כ בַּיָּמִים הָהֵם וּבָעֵת הַהִיא נְאֻם־יְהוָה, יְבֻקַּשׁ אֶת־עֲוֺן יִשְׂרָאֵל וְאֵינֶנּוּ, וְאֶת־חַטֹּאת יְהוּדָה, וְלֹא
תִמָּצֶאינָה: כִּי אֶסְלַח, לַאֲשֶׁר אַשְׁאִיר. {פ} 20 In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and there shall be none, and the sins of Judah, and they shall not be found; for I will pardon them whom I leave as a remnant. {P}

52417 תִּמְצָאֲךָ 1 Verb - Qal Imperfect - third person feminine singular | second person masculine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering)
4672 מָצָא 1 Sam. 23:17 יז וַיֹּאמֶר אֵלָיו אַל־תִּירָא, כִּי לֹא תִמְצָאֲךָ יַד שָׁאוּל
אָבִי, וְאַתָּה תִּמְלֹךְ עַל־יִשְׂרָאֵל, וְאָנֹכִי אֶהְיֶה־לְּךָ לְמִשְׁנֶה; וְגַם־שָׁאוּל אָבִי, יֹדֵעַ כֵּן. 17 And he said unto him: 'Fear not; for the hand of Saul my father shall not find thee; and thou shalt be king over Israel, and I shall be next unto thee; and that also Saul my father knoweth.'

52418 תִּמְצָאֵם 1 Verb - Qal Imperfect - second person masculine singular | third person masculine plural 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering)
4672 מָצָא Isa. 41:12 יב תְּבַקְשֵׁם וְלֹא תִמְצָאֵם, אַנְשֵׁי מַצֻּתֶךָ; יִהְיוּ כְאַיִן וּכְאֶפֶס,
אַנְשֵׁי מִלְחַמְתֶּךָ. 12 Thou shalt seek them, and shalt not find them, even them that contended with thee; they that warred against thee shall be as nothing, and as a thing of nought.

52419 תִּמְצֶאןָ 1 כִּי־תִמְצֶאןָ Verb - Qal Imperfect - third person feminine plural 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא Deuteronomy 31:21 כא וְהָיָה כִּי־תִמְצֶאןָ אֹתוֹ רָעוֹת רַבּוֹת, וְצָרוֹת, וְעָנְתָה הַשִּׁירָה הַזֹּאת לְפָנָיו לְעֵד, כִּי לֹא תִשָּׁכַח מִפִּי זַרְעוֹ: כִּי יָדַעְתִּי אֶת־יִצְרוֹ, אֲשֶׁר הוּא עֹשֶׂה הַיּוֹם, בְּטֶרֶם אֲבִיאֶנּוּ, אֶל־הָאָרֶץ אֲשֶׁר נִשְׁבָּעְתִּי. 21 then it shall come to pass, when many evils and troubles are come upon them, that this song shall testify before them as a witness; for it shall not be forgotten out of the mouths of their seed; for I know their imagination how they do even now, before I have brought them into the land which I swore.'

52420 תִּמְצָאֶנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to find, attain to ; 1a) (Qal) ; 1a1) to find ; 1a1a) to find, secure, acquire, get (thing sought) ; 1a1b) to find (what is lost) ; 1a1c) to meet, encounter ; 1a1d) to find (a condition) ; 1a1e) to learn, devise ; 1a2) to find out ; 1a2a) to find out ; 1a2b) to detect ; 1a2c) to guess ; 1a3) to come upon, light upon ; 1a3a) to happen upon, meet, fall in with ; 1a3b) to hit ; 1a3c) to befall ; 1b) (Niphal) ; 1b1) to be found ; 1b1a) to be encountered, be lighted upon, be discovered ; 1b1b) to appear, be recognised ; 1b1c) to be discovered, be detected ; 1b1d) to be gained, be secured ; 1b2) to be, be found ; 1b2a) to be found in ; 1b2b) to be in the possession of ; 1b2c) to be found in (a place), happen to be ; 1b2d) to be left (after war) ; 1b2e) to be present ; 1b2f) to prove to be ; 1b2g) to be found sufficient, be enough ; 1c) (Hiphil) ; 1c1) to cause to find, attain ; 1c2) to cause to light upon, come upon, come ; 1c3) to cause to encounter ; 1c4) to present (offering) 4672 מָצָא Eccl. 11:1 א שַׁלַּח לַחְמְךָ, עַל־פְּנֵי הַמָּיִם: כִּי־בְרֹב הַיָּמִים, תִּמְצָאֶנּוּ. 1 Cast thy bread upon the waters, for thou shalt find it after many days.

52421 תָּמֹצּוּ 1 Verb - Qal Imperfect - second person masculine plural 1) (Qal) to drain out, suck 4711 מָצַץ Isa. 66:11 יא לְמַעַן תִּינְקוּ וּשְׂבַעְתֶּם, מִשֹּׁד תַּנְחֻמֶיהָ; לְמַעַן תָּמֹצּוּ וְהִתְעַנַּגְתֶּם, מִזִּיז כְּבוֹדָהּ. {ס} 11 That ye may suck, and be satisfied with the breast of her consolations; that ye may drink deeply with delight of the abundance of her glory. {S}

52422 תִּמַּק 1 Verb - Niphal Imperfect - third person feminine singular 1) to decay, pine away, rot, fester ; 1a) (Niphal) ; 1a1) to fester (of wounds) ; 1a2) to rot, rot away; 1a3) to moulder away ; 1a4) to pine away ; 1b) (Hiphil) to cause to rot 4743 מָקַק Zech. 14:12 יב וְזֹאת תִּהְיֶה הַמַּגֵּפָה, אֲשֶׁר יִגֹּף יְהוָה אֶת־כָּל־הָעַמִּים,

אֲשֶׁר צָבְאוּ, עַל־יְרוּשָׁלִָם; הָמֵק בְּשָׂרוֹ, וְהוּא עֹמֵד עַל־רַגְלָיו, וְעֵינָיו תִּמַּקְנָה בְחֹרֵיהֶן, וּלְשׁוֹנוֹ תִּמַּק
בְּפִיהֶם. 12 And this shall be the plague wherewith the LORD will smite all the peoples
that have warred against Jerusalem: their flesh shall consume away while they stand upon
their feet, and their eyes shall consume away in their sockets, and their tongue shall consume
away in their mouth.

52423 תִּמַּקְנָה 1 Verb - Niphal Imperfect - third feminine plural 1)
to decay, pine away, rot, fester ; 1a) (Niphal) ; 1a1) to fester (of wounds) ; 1a2) to rot, rot
away; 1a3) to moulder away ; 1a4) to pine away ; 1b) (Hiphil) to cause to rot 4743
מָקַק Zech. 14:12 יב וְזֹאת תִּהְיֶה הַמַּגֵּפָה, אֲשֶׁר יִגֹּף יְהוָה אֶת־כָּל־הָעַמִּים, אֲשֶׁר צָבְאוּ,
עַל־יְרוּשָׁלִָם; הָמֵק בְּשָׂרוֹ, וְהוּא עֹמֵד עַל־רַגְלָיו, וְעֵינָיו תִּמַּקְנָה בְחֹרֵיהֶן, וּלְשׁוֹנוֹ תִּמַּק בְּפִיהֶם. 12
And this shall be the plague wherewith the LORD will smite all the peoples that have warred
against Jerusalem: their flesh shall consume away while they stand upon their feet, and their
eyes shall consume away in their sockets, and their tongue shall consume away in their mouth.

52424 תָּמָר 2 Noun proper - feminine singular Tamar = |palm-
tree| ; n pr f ; 1) widow of Er, the son of Judah; fiancee ofShelah, another son of Judah; wife
of Judah and mother of Pharez and Zerah ; 2) daughter of David by Maacah, sister of Absalom,
and rape victim of Amnon her half brother, another son of David ; 3) daughter of Absalom ; n
pr loc ; 4) a place on the southern border of Gad 8559 תָּמָר Ruth 4:12; 2
Sam. 13:5 יב וִיהִי בֵיתְךָ כְּבֵית פֶּרֶץ, אֲשֶׁר־יָלְדָה תָמָר לִיהוּדָה־־מִן־הַזֶּרַע, אֲשֶׁר יִתֵּן יְהוָה לְךָ,
מִן־הַנַּעֲרָה, הַזֹּאת. 12 and let thy house be like the house of Perez, whom Tamar bore
unto Judah, of the seed which the LORD shall give thee of this young woman.'

52425 תָּמָר 21 בְּחַצְצֹן־תָּמָר Noun - masculine singular / cf 8559
Tamar ; 2688 Hazazon-Tamar ; Baal-Tamar Noun proper - feminine singular 1) palm
tree, date palm 8558 תָּמָר Gen. 14:7; 38:6, 11, 24; Jdg. 20:33; Ruth 4:12; 2
Sam. 13:1f, 4ff, 10, 19f, 22, 32; 14:27; 1 Kings 9:18; 2 Chr. 20:2; Joel 1:12 ז וַיָּשֻׁבוּ וַיָּבֹאוּ
אֶל־עֵין מִשְׁפָּט, הִוא קָדֵשׁ, וַיַּכּוּ, אֶת־כָּל־שְׂדֵה הָעֲמָלֵקִי־־וְגַם, אֶת־הָאֱמֹרִי, הַיֹּשֵׁב, בְּחַצְצֹן תָּמָר. 7
And they turned back, and came to En-mishpat--the same is Kadesh--and smote all the country
of the Amalekites, and also the Amorites, that dwelt in Hazazon-tamar.

52426 תַּמֵּר 1 אַל־תַּמֵּר Verb - Hiphil Imperfect - second person
masculine singular 1) to be bitter ; 1a) (Qal) to be bitter ; 1b) (Piel) ; 1b1) to show
bitterness ; 1b2) to make bitter ; 1c) (Hiphil) to make bitter, embitter ; 1d) (Hithpalpel) ;
1d1) to embitter oneself ; 1d2) to be enraged ; 2) (TWOT) to be strong, strengthen
4843 מָרַר Exod. 23:21 כא הִשָּׁמֶר מִפָּנָיו וּשְׁמַע בְּקֹלוֹ, אַל־תַּמֵּר בּוֹ: כִּי לֹא יִשָּׂא
לְפִשְׁעֲכֶם, כִּי שְׁמִי בְּקִרְבּוֹ. 21 Take heed of him, and hearken unto his voice; be not
rebellious against him; for he will not pardon your transgression; for My name is in him.

52427 תֹּמֶר 1 תַּחַת־תֹּמֶר Noun - masculine singular construct
1) palm tree, post, column 8560 תֹּמֶר Jdg. 4:5 ה וְהִיא יוֹשֶׁבֶת תַּחַת־
תֹּמֶר דְּבוֹרָה, בֵּין הָרָמָה וּבֵין בֵּית־אֵל־־בְּהַר אֶפְרָיִם; וַיַּעֲלוּ אֵלֶיהָ בְּנֵי יִשְׂרָאֵל, לַמִּשְׁפָּט. 5 And
she sat under the palm-tree of Deborah between Ramah and Beth-el in the hill-country of
Ephraim; and the children of Israel came up to her for judgment.

52428 תִּמְרֹדוּ 3 אַל־תִּמְרֹדוּ Verb - Qal Imperfect - second person masculine plural 1) to rebel, revolt, be rebellious ; 1a) (Qal) to rebel, revolt ; 1a1) against human king ; 1a2) against God ; 1a3) against light (poetic) 4775 מָרַד Num. 14:9; Jos. 22:19 ט אַךְ בַּיהוָה, אַל-תִּמְרֹדוּ, וְאַתֶּם אַל-תִּירְאוּ אֶת-עַם הָאָרֶץ, כִּי לַחְמֵנוּ הֵם; סָר צִלָּם מֵעֲלֵיהֶם וַיהוָה אִתָּנוּ, אַל-תִּירָאֻם. 9 Only rebel not against the LORD, neither fear ye the people of the land; for they are bread for us; their defence is removed from over them, and the LORD is with us; fear them not.'

52429 תִּמְרְדוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to rebel, revolt, be rebellious ; 1a) (Qal) to rebel, revolt ; 1a1) against human king ; 1a2) against God ; 1a3) against light (poetic) 4775 מָרַד Jos. 22:18 יח וְאַתֶּם תָּשֻׁבוּ הַיּוֹם, מֵאַחֲרֵי יְהוָה; וְהָיָה, אַתֶּם תִּמְרְדוּ הַיּוֹם בַּיהוָה, וּמָחָר, אֶל־כָּל־עֲדַת יִשְׂרָאֵל יִקְצֹף. 18 that ye must turn away this day from following the LORD? and it will be, seeing ye rebel to-day against the LORD, that to-morrow He will be wroth with the whole congregation of Israel.

52430 תַמְרוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to be contentious, be rebellious, be refractory, be disobedient towards, be rebellious against ; 1a) (Qal) to be disobedient, be rebellious ; 1a1) towards father ; 1a2) towards God ; 1b) (Hiphil) to show rebelliousness, show disobedience, disobey 4784 מָרָה 1 Sam. 12:14 יד אִם־תִּירְאוּ אֶת־יְהוָה, וַעֲבַדְתֶּם אֹתוֹ וּשְׁמַעְתֶּם בְּקוֹלוֹ, וְלֹא תַמְרוּ, אֶת־פִּי יְהוָה-- וִהְיִתֶם גַּם־אַתֶּם, וְגַם־הַמֶּלֶךְ אֲשֶׁר מָלַךְ עֲלֵיכֶם, אַחַר, יְהוָה אֱלֹהֵיכֶם. 14 If ye will fear the LORD, and serve Him, and hearken unto His voice, and not rebel against the commandment of the LORD, and both ye and also the king that reigneth over you be followers of the LORD your God--;

52431 תֹּמְרוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to say, speak, utter ; 1a) (Qal) to say, to answer, to say inone's heart, to think, to command, to promise, to intend ; 1b) (Niphal) to be told, to be said, to be called ; 1c) (Hithpael) to boast, to act proudly ; 1d) (Hiphil) to avow, to avouch 559 אָמַר 2 Samuel 19:13/14 יד וְלַעֲמָשָׂא, תֹּמְרוּ, הֲלוֹא עַצְמִי וּבְשָׂרִי, אָתָּה; כֹּה יַעֲשֶׂה־לִּי אֱלֹהִים, וְכֹה יוֹסִיף, אִם־לֹא שַׂר־צָבָא תִּהְיֶה לְפָנַי כָּל־הַיָּמִים, תַּחַת יוֹאָב. 14 And say ye to Amasa: Art thou not my bone and my flesh? God do so to me, and more also, if thou be not captain of the host before me continually in the room of Joab.'

52432 תַּמְרוּק 1 תַּמְרִיקkethib; Noun - common masculine singular no state qere 1) a scraping, rubbing ; 2) (CLBL) remedy (for an injury) 8562 תַּמְרוּקִים Prov. 20:30 ל חַבֻּרוֹת פֶּצַע, תמריק (תַּמְרוּק) בְּרָע; וּמַכּוֹת, חַדְרֵי-בָטֶן. 30 Sharp wounds cleanse away evil; so do stripes that reach the inward parts.

52433 תַּמְרוּקֶיהָ 1 אֶת־תַּמְרוּקֶיהָ Noun - masculine plural construct | third person feminine singular 1) a scraping, rubbing ; 2) (CLBL) remedy (for an injury) 8562 תַּמְרוּקִים Est. 2:9 ט וַתִּיטַב הַנַּעֲרָה בְעֵינָיו, וַתִּשָּׂא חֶסֶד לְפָנָיו, וַיְבַהֵל אֶת־תַּמְרוּקֶיהָ וְאֶת־מָנוֹתֶהָ לָתֵת לָהּ, וְאֵת שֶׁבַע הַנְּעָרוֹת הָרְאֻיוֹת לָתֶת־לָהּ מִבֵּית הַמֶּלֶךְ; וַיְשַׁנֶּהָ וְאֶת־נַעֲרוֹתֶיהָ לְטוֹב, בֵּית הַנָּשִׁים. 9 And the maiden pleased him, and she obtained kindness of him; and he speedily gave her her ointments, with her portions, and the seven maidens, who were meet to be given her out of the king's house; and he advanced her and her maidens to the best place in the house of the women.

52434 תַּמְרוּקֵיהֶן 1 Noun - masculine plural construct | third feminine plural 1) a scraping, rubbing ; 2) (CLBL) remedy (for an injury) 8562
תַּמְרוּקִים Est. 2:3 ג וְיַפְקֵד הַמֶּלֶךְ פְּקִידִים, בְּכָל־מְדִינוֹת מַלְכוּתוֹ, וְיִקְבְּצוּ אֶת־כָּל־
נַעֲרָה־בְתוּלָה טוֹבַת מַרְאֶה אֶל־שׁוּשַׁן הַבִּירָה אֶל־בֵּית הַנָּשִׁים, אֶל־יַד הֵגֶא סְרִיס הַמֶּלֶךְ שֹׁמֵר הַנָּשִׁים;
וְנָתוֹן, תַּמְרֻקֵיהֶן. 3 and let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the castle, to the house of the women, unto the custody of Hegai the king's chamberlain, keeper of the women; and let their ointments be given them;

52435 תַּמְרוּרִים 1 Noun - masculine plural 1) bitterness
8563 תַּמְרוּר Jer. 31:15 טו כֹּה אָמַר יְהוָה, מִנְעִי קוֹלֵךְ מִבֶּכִי, וְעֵינַיִךְ,
מִדִּמְעָה: כִּי יֵשׁ שָׂכָר לִפְעֻלָּתֵךְ נְאֻם־יְהוָה, וְשָׁבוּ מֵאֶרֶץ אוֹיֵב. 15 Thus saith the LORD: Refrain thy voice from weeping, and thine eyes from tears; for thy work shall be rewarded, saith the LORD; and they shall come back from the land of the enemy.

52436 תַּמְרוּרִים 3 Noun - masculine plural / cf 8564 the signpost; guideposts 1) bitterness 8563 תַּמְרוּר Jer. 6:26; 31:21; Hos. 12:15
כו בַּת־עַמִּי חִגְרִי־שָׂק, וְהִתְפַּלְּשִׁי בָאֵפֶר--אֵבֶל יָחִיד עֲשִׂי לָךְ, מִסְפַּד תַּמְרוּרִים: כִּי פִתְאֹם, יָבֹא הַשֹּׁדֵד
עָלֵינוּ. 26 O daughter of my people, gird thee with sackcloth, and wallow thyself in ashes; make thee mourning, as for an only son, most bitter lamentation; for the spoiler shall suddenly come upon us.

52437 תַּמְרִיא 1 Verb - Hiphil Imperfect - third person feminine singular 1) (Hiphil) to beat (the air), flap (the wings) ; 1a) meaning dubious ; 2) (Qal) filthy
4754 מָרָא Job 39:18 יח כָּעֵת, בַּמָּרוֹם תַּמְרִיא; תִּשְׂחַק לַסּוּס, וּלְרֹכְבוֹ.
18 When the time cometh, she raiseth her wings on high, and scorneth the horse and his rider. {P}

52438 תִּמֹּרִים 2 Noun - feminine plural 1) palm tree figure (as ornament) 8561 תִּמֹּרִים 2 Chr. 3:5; Ezek. 40:16 ה וְאֵת הַבַּיִת הַגָּדוֹל,
חִפָּה עֵץ בְּרוֹשִׁים, וַיְחַפֵּהוּ, זָהָב טוֹב; וַיַּעַל עָלָיו תִּמֹּרִים, וְשַׁרְשְׁרֹת. 5 And the greater house he covered with cypress-wood, which he overlaid with fine gold, and wrought thereon palm-trees and chains.

52439 תְּמָרִים 1 Noun - masculine plural 1) palm tree, date palm
8558 תָּמָר Neh. 8:15 טו וַאֲשֶׁר יַשְׁמִיעוּ, וְיַעֲבִירוּ קוֹל בְּכָל-עָרֵיהֶם וּבִירוּשָׁלִַם
לֵאמֹר--צְאוּ הָהָר וְהָבִיאוּ עֲלֵי-זַיִת וַעֲלֵי-עֵץ שֶׁמֶן, וַעֲלֵי הֲדַס וַעֲלֵי תְמָרִים וַעֲלֵי עֵץ עָבֹת: לַעֲשֹׂת סֻכֹּת,
כַּכָּתוּב. {פ} 15 and that they should publish and proclaim in all their cities, and in Jerusalem, saying: 'Go forth unto the mount, and fetch olive branches, and branches of wild olive, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written.' {P}

52440 תְּמָרִים 3 Noun - masculine plural 1) palm tree, date palm
8558 תָּמָר Exod. 15:27; Lev. 23:40; Num. 33:9 כז וַיָּבֹאוּ אֵילִמָה--וְשָׁם שְׁתֵּים
עֶשְׂרֵה עֵינֹת מַיִם, וְשִׁבְעִים תְּמָרִים; וַיַּחֲנוּ־שָׁם, עַל־הַמָּיִם. 27 And they came to Elim, where

were twelve springs of water, and three score and ten palm-trees; and they encamped there by the waters.

52441 תַּמְרִיק 1 תַּמְרוּקqere; Verb - Hiphil Imperfect third person feminine singular kethib 1) a scraping, rubbing ; 2) (CLBL) remedy (for an injury) 8562 תַּמְרוּקִים Prov. 20:30 ל חַבֻּרוֹת פֶּצַע, תמריק (תַּמְרוּק) בְּרָע; וּמַכּוֹת, חַדְרֵי-בָטֶן. 30 Sharp wounds cleanse away evil; so do stripes that reach the inward parts.

52442 תָמֻשׁ 1 Verb - Qal Imperfect - second person masculine singular 1) to depart, remove ; 1a) (Qal) ; 1a1) to depart ; 1a2) to remove ; 1a3) to be removed (of inanimate objects) ; 1b) (Hiphil) to remove, depart 4185 מוּשׁ Jdg. 6:18 יח אַל־נָא תָמֻשׁ מִזֶּה, עַד־בֹּאִי אֵלֶיךָ, וְהֹצֵאתִי אֶת־מִנְחָתִי, וְהִנַּחְתִּי לְפָנֶיךָ; וַיֹּאמַר, אָנֹכִי אֵשֵׁב עַד שׁוּבֶךָ.
18 Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and lay it before thee.' And he said: 'I will tarry until thou come back.

52443 תִּמְשׁוֹל 1 Verb - Qal Imperfect - third person feminine singular 1) to rule, have dominion, reign ; 1a) (Qal) to rule, have dominion ; 1b) (Hiphil) ; 1b1) to cause to rule ; 1b2) to exercise dominion 4910 מָשַׁל Prov. 12:24 כד יַד-חָרוּצִים תִּמְשׁוֹל; וּרְמִיָּה, תִּהְיֶה לָמַס. 24 The hand of the diligent shall bear rule; but the slothful shall be under tribute.

52444 תִּמְשָׁח 1 Verb - Qal Imperfect - second person masculine singular 1) to smear, anoint, spread a liquid ; 1a) (Qal) ; 1a1) to smear ; 1a2) to anoint (as consecration) ; 1a3) to anoint, consecrate ; 1b) (Niphal) to be anointed 4886 מָשַׁח Exod. 30:30 ל וְאֶת־אַהֲרֹן וְאֶת־בָּנָיו, תִּמְשָׁח; וְקִדַּשְׁתָּ אֹתָם, לְכַהֵן לִי.
30 And thou shalt anoint Aaron and his sons, and sanctify them, that they may minister unto Me in the priest's office.

52445 תִּמְשַׁח 2 Verb - Qal Imperfect - second person masculine singular 1) to smear, anoint, spread a liquid ; 1a) (Qal) ; 1a1) to smear ; 1a2) to anoint (as consecration) ; 1a3) to anoint, consecrate ; 1b) (Niphal) to be anointed 4886 מָשַׁח 1 Kings 19:16 טז וְאֵת יֵהוּא בֶן־נִמְשִׁי, תִּמְשַׁח לְמֶלֶךְ עַל־יִשְׂרָאֵל; וְאֶת־אֱלִישָׁע בֶּן־שָׁפָט מֵאָבֵל מְחוֹלָה, תִּמְשַׁח לְנָבִיא תַּחְתֶּיךָ. 16 and Jehu the son of Nimshi shalt thou anoint to be king over Israel; and Elisha the son of Shaphat of Abel-meholah shalt thou anoint to be prophet in thy room.

52446 תַּמְשִׁילֵהוּ 1 Verb - Hiphil Imperfect - second person masculine singular | third person masculine singular 1) to rule, have dominion, reign ; 1a) (Qal) to rule, have dominion ; 1b) (Hiphil) ; 1b1) to cause to rule ; 1b2) to exercise dominion 4910 מָשַׁל Psalm 8:6 ו וַתְּחַסְּרֵהוּ מְּעַט, מֵאֱלֹהִים; וְכָבוֹד וְהָדָר תְּעַטְּרֵהוּ.
6 Yet Thou hast made him but little lower than the angels, and hast crowned him with glory and honour.

52447 תִּמְשְׁכֵנִי 1 אַל־תִּמְשְׁכֵנִי Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to draw, drag, seize ; 1a) (Qal) ; 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down ; 1a2) to draw (the bow) ; 1a3) to proceed, march ; 1a4) to draw out or give (a sound) ; 1a5) to draw out, prolong, continue ; 1a6) to trail (seed in sowing) ; 1a7) to cheer, draw, attract, gratify ; 1b)

(Niphal) to be drawn out ; 1c) (Pual) ; 1c1) to be drawn out, be postponed, be deferred ; 1c2) to be tall 4900 מָשַׁךְ Psalm 28:3 ג אַל-תִּמְשְׁכֵנִי עִם-רְשָׁעִים, וְעִם-פֹּעֲלֵי- אָוֶן: דֹּבְרֵי שָׁלוֹם, עִם-רֵעֵיהֶם; וְרָעָה, בִּלְבָבָם. 3 Draw me not away with the wicked, and with the workers of iniquity; {N} who speak peace with their neighbours, but evil is in their hearts.

52448 תִּמָּשֵׁךְ 2 לֹא תִמָּשֵׁךְ Verb - Niphal Imperfect - third person feminine singular 1) to draw, drag, seize ; 1a) (Qal) ; 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down ; 1a2) to draw (the bow) ; 1a3) to proceed, march ; 1a4) to draw out or give (a sound) ; 1a5) to draw out, prolong, continue ; 1a6) to trail (seed in sowing) ; 1a7) to cheer, draw, attract, gratify ; 1b) (Niphal) to be drawn out ; 1c) (Pual) ; 1c1) to be drawn out, be postponed, be deferred ; 1c2) to be tall 4900 מָשַׁךְ Ezek. 12:25, 28 כה כִּי אֲנִי יְהוָה, אֲדַבֵּר אֵת אֲשֶׁר אֲדַבֵּר דָּבָר וְיֵעָשֶׂה--לֹא תִמָּשֵׁךְ, עוֹד: כִּי בִימֵיכֶם בֵּית הַמֶּרִי, אֲדַבֵּר דָּבָר וַעֲשִׂיתִיו, נְאֻם, אֲדֹנָי יְהוִה. {פ} 25 For I am the LORD; I will speak, what word soever it be that I shall speak, and it shall be performed; it shall be no more delayed; for in your days, O rebellious house, will I speak the word, and will perform it, saith the Lord GOD.' {P}

52449 תִּמְשֹׁךְ 2 Verb - Qal Imperfect - second person masculine singular 1) to draw, drag, seize ; 1a) (Qal) ; 1a1) to draw (and lift out), drag along, lead along, drag or lead off, draw down ; 1a2) to draw (the bow) ; 1a3) to proceed, march ; 1a4) to draw out or give (a sound) ; 1a5) to draw out, prolong, continue ; 1a6) to trail (seed in sowing) ; 1a7) to cheer, draw, attract, gratify ; 1b) (Niphal) to be drawn out ; 1c) (Pual) ; 1c1) to be drawn out, be postponed, be deferred ; 1c2) to be tall 4900 מָשַׁךְ Job 40:25; Psalms 85:6 כה תִּמְשֹׁךְ לִוְיָתָן בְּחַכָּה; וּבְחֶבֶל, תַּשְׁקִיעַ לְשֹׁנוֹ. 25 Canst thou draw out leviathan with a fish-hook? or press down his tongue with a cord?

52450 תִּמְשָׁל־ 1 תִּמְשָׁל־בּוֹ Verb - Qal Imperfect - second person masculine singular 1) to rule, have dominion, reign ; 1a) (Qal) to rule, have dominion ; 1b) (Hiphil) ; 1b1) to cause to rule ; 1b2) to exercise dominion 4910 מָשַׁל Gen. 4:7 ז הֲלוֹא אִם־תֵּיטִיב, שְׂאֵת, וְאִם לֹא תֵיטִיב, לַפֶּתַח חַטָּאת רֹבֵץ; וְאֵלֶיךָ, תְּשׁוּקָתוֹ, וְאַתָּה, תִּמְשָׁל־בּוֹ. 7 If thou doest well, shall it not be lifted up? and if thou doest not well, sin coucheth at the door; and unto thee is its desire, but thou mayest rule over it.'

52451 תִּמְשֹׁל 1 Verb - Qal Imperfect - second person masculine singular 1) to rule, have dominion, reign ; 1a) (Qal) to rule, have dominion ; 1b) (Hiphil) ; 1b1) to cause to rule ; 1b2) to exercise dominion 4910 מָשַׁל Gen. 37:8 ח וַיֹּאמְרוּ לוֹ, אֶחָיו, הֲמָלֹךְ תִּמְלֹךְ עָלֵינוּ, אִם־מָשׁוֹל תִּמְשֹׁל בָּנוּ; וַיּוֹסִפוּ עוֹד שְׂנֹא אֹתוֹ, עַל־חֲלֹמֹתָיו וְעַל־דְּבָרָיו. 8 And his brethren said to him: 'Shalt thou indeed reign over us? or shalt thou indeed have dominion over us?' And they hated him yet the more for his dreams, and for his words.

52452 תֻּמַּת 1 Noun - feminine singular construct 1) integrity 8538 תּוּמָּה Proverbs 11:3 ג תֻּמַּת יְשָׁרִים תַּנְחֵם; וְסֶלֶף בֹּגְדִים ושדם (יְשָׁדֵּם). 3 The integrity of the upright shall guide them; but the perverseness of the faithless shall destroy them.

52453 תָּמֹת 2 Verb - Qal Imperfect Jussive - third person feminine singular
1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191
מוּת Num. 23:10; Job 36:14 י מִי מָנָה עֲפַר יַעֲקֹב, וּמִסְפָּר אֶת-רֹבַע יִשְׂרָאֵל; תָּמֹת נַפְשִׁי
מוֹת יְשָׁרִים, וּתְהִי אַחֲרִיתִי כָּמֹהוּ. 10 Who hath counted the dust of Jacob, or numbered the stock of Israel? Let me die the death of the righteous, and let mine end be like his!

52454 תָּמֻתוּ 4 Verb - Qal Imperfect - second person masculine plural
1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191
מוּת Lev. 10:6, 9; 2 Kings 18:32; Ezek. 18:31 ו וַיֹּאמֶר מֹשֶׁה אֶל-אַהֲרֹן וּלְאֶלְעָזָר
וּלְאִיתָמָר בָּנָיו רָאשֵׁיכֶם אַל-תִּפְרָעוּ וּבִגְדֵיכֶם לֹא-תִפְרֹמוּ, וְלֹא תָמֻתוּ, וְעַל כָּל-הָעֵדָה, יִקְצֹף; וַאֲחֵיכֶם,
כָּל-בֵּית יִשְׂרָאֵל--יִבְכּוּ אֶת-הַשְּׂרֵפָה, אֲשֶׁר שָׂרַף יְהוָה. 6 And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons: 'Let not the hair of your heads go loose, neither rend your clothes, that ye die not, and that He be not wroth with all the congregation; but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

52455 תָּמֻתוּ 2 פֶּן-תָּמֻתוּ Verb - Qal Imperfect - second person masculine plural 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת Lev. 10:7; Jer. 42:16 ז וּמִפֶּתַח אֹהֶל מוֹעֵד לֹא
{פ} תֵצְאוּ, פֶּן-תָּמֻתוּ--כִּי-שֶׁמֶן מִשְׁחַת יְהוָה, עֲלֵיכֶם; וַיַּעֲשׂוּ, כִּדְבַר מֹשֶׁה. 7 And ye shall not go out from the door of the tent of meeting, lest ye die; for the anointing oil of the LORD is upon you.' And they did according to the word of Moses. {P}

52456 תְּמֻתוּן 3 פֶּן-תְּמֻתוּן Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת Gen. 3:3f; Isa. 22:14 ג וּמִפְּרִי הָעֵץ, אֲשֶׁר
בְּתוֹךְ-הַגָּן--אָמַר אֱלֹהִים לֹא תֹאכְלוּ מִמֶּנּוּ, וְלֹא תִגְּעוּ בּוֹ: פֶּן-תְּמֻתוּן. 3 but of the fruit of the tree which is in the midst of the garden, God hath said: Ye shall not eat of it, neither shall ye touch it, lest ye die.'

52457 תֻּמָּתִי 2 Noun - feminine singular construct | first person common singular 1) integrity 8538 תּוּמָּה Job 27:5; 31:6 ה חָלִילָה לִּי,
אִם-אַצְדִּיק אֶתְכֶם: עַד-אֶגְוָע-- לֹא-אָסִיר תֻּמָּתִי מִמֶּנִּי. 5 Far be it from me that I should justify you; {N} till I die I will not put away mine integrity from me.

52458 תַּמָּתִי 2 Adjective - feminine singular construct | first person common singular 1) perfect, complete ; 1a) complete, perfect ; 1a1) one who lacks nothing in physical strength, beauty, etc; 1b) sound, wholesome ; 1b1) an ordinary, quiet sort of person ; 1c) complete, morally innocent, having integrity ; 1c1)one who is morally and ethically pure 8535 תָּם־ Song of Songs Cant. 5:2; 6:9 ב אֲנִי יְשֵׁנָה, וְלִבִּי עֵר; קוֹל דּוֹדִי דוֹפֵק, פִּתְחִי־לִי אֲחֹתִי רַעְיָתִי יוֹנָתִי תַמָּתִי--שֶׁרֹּאשִׁי נִמְלָא־טָל, קְוֻצּוֹתַי רְסִיסֵי לָיְלָה. 2 I sleep, but my heart waketh; Hark! my beloved knocketh: 'Open to me, my sister, my love, my dove, my undefiled; for my head is filled with dew, my locks with the drops of the night.'

52459 תַּמְתִּיק 1 אִם־תַּמְתִּיק Verb - Hiphil Imperfect - third person feminine singular 1) to be or become sweet or pleasing ; 1a) (Qal) ; 1a1) to be or become sweet ; 1a2) to be or become pleasant ; 1a3) to suck ; 1b) (Hiphil) to give sweet taste 4985 מָתַק Job 20:12 יב אִם־תַּמְתִּיק בְּפִיו רָעָה-- יַכְחִידֶנָּה, תַּחַת לְשׁוֹנוֹ. 12 Though wickedness be sweet in his mouth, though he hide it under his tongue;

52460 תְּמִתֵנוּ 1 אַל־תְּמִתֵנוּ Verb - Hiphil Imperfect - second person masculine singular | first person common plural 1) to die, kill, have one executed ; 1a)(Qal) ; 1a1) to die ; 1a2) to die (as penalty), be put to death ; 1a3) to die, perish (of a nation) ; 1a4) to die prematurely (by neglect of wise moral conduct) ; 1b) (Polel) to kill, put to death, dispatch ; 1c) (Hiphil) to kill, put to death ; 1d) (Hophal) ; 1d1) to be killed, be put to death ; 1d1a) to die prematurely 4191 מוּת Jer. 41:8 ח וַעֲשָׂרָה אֲנָשִׁים נִמְצְאוּ־בָם, וַיֹּאמְרוּ אֶל־יִשְׁמָעֵאל אַל־תְּמִתֵנוּ--כִּי־יֶשׁ־לָנוּ מַטְמֹנִים בַּשָּׂדֶה, חִטִּים וּשְׂעֹרִים וְשֶׁמֶן וּדְבָשׁ; וַיֶּחְדַּל, וְלֹא הֱמִיתָם בְּתוֹךְ אֲחֵיהֶם. 8 But ten men were found among them that said unto Ishmael: 'Slay us not; for we have stores hidden in the field, of wheat, and of barley, and of oil, and of honey.' So he forbore, and slew them not among their brethren.

52461 תֶּן 4 תֶּן־לִי Verb - Qal Imperative - masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Gen. 14:21; 2 Chr. 1:10; Psalms 28:4; Eccl. 11:2 כא וַיֹּאמֶר מֶלֶךְ־סְדֹם, אֶל־אַבְרָם: תֶּן־לִי הַנֶּפֶשׁ, וְהָרְכֻשׁ קַח־לָךְ. 21 And the king of Sodom said unto Abram: 'Give me the persons, and take the goods to thyself.'

52462 תֵּן 10 Verb - Qal Imperative - masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן 2 Kings 4:42f; 1 Chr. 29:19; Psalms 28:4; 72:1; 115:1; Prov. 9:9; Jer. 18:21; Hos. 9:14 מב וְאִישׁ בָּא מִבַּעַל שָׁלִשָׁה, וַיָּבֵא לְאִישׁ הָאֱלֹהִים לֶחֶם בִּכּוּרִים עֶשְׂרִים־לֶחֶם שְׂעֹרִים, וְכַרְמֶל, בְּצִקְלֹנוֹ; וַיֹּאמֶר, תֵּן לָעָם וְיֹאכֵלוּ. 42 And there came a man from Baal-shalishah, and brought the man of God bread of the first-fruits, twenty loaves of barley, and fresh ears of corn in his sack. And he said: 'Give unto the people, that they may eat.'

52463 תִּנְאָף 2 Verb - Qal Imperfect - second person masculine singular 1) to commit adultery ; 1a) (Qal) ; 1a1) to commit adultery ; 1a1a) usually of man; 1a1a1) always with wife of another ; 1a1b) adultery (of women) (participle) ; 1a2) idolatrous worship (fig.) ; 1b) (Piel) ; 1b1) to commit adultery ; 1b1a) of man ; 1b1b) adultery (of women) (participle) ; 1b2) idolatrous worship (fig.) 5003 נָאַף Exod. 20:12/14; Deut. 5:1יב לֹא תִּרְצָח, {ס} לֹא תִּנְאָף; {ס} לֹא תִּגְנֹב, {ס} לֹא-תַעֲנֶה בְרֵעֲךָ עֵד שָׁקֶר. {ס} 12 Thou shalt not murder. {S} Thou shalt not commit adultery. {S} Thou shalt not steal. {S} Thou shalt not bear false witness against thy neighbour. {S}8 יב לֹא תִּרְצָח, {ס} לֹא תִּנְאָף; {ס} לֹא תִּגְנֹב, {ס} לֹא־תַעֲנֶה בְרֵעֲךָ עֵד שָׁקֶר. {ס} 12 Thou shalt not murder. {S} Thou shalt not commit adultery. {S} Thou shalt not steal. {S} Thou shalt not bear false witness against thy neighbour. {S}

52464 תְּנָאַפְנָה 1 Verb - Piel Imperfect - third person feminine plural 1) to commit adultery ; 1a) (Qal) ; 1a1) to commit adultery ; 1a1a) usually of man; 1a1a1) always with wife of another ; 1a1b) adultery (of women) (participle) ; 1a2) idolatrous worship (fig.) ; 1b) (Piel) ; 1b1) to commit adultery ; 1b1a) of man ; 1b1b) adultery (of women) (participle) ; 1b2) idolatrous worship (fig.) 5003 נָאַף Hos. 4:14 יד לֹא־אֶפְקוֹד עַל־בְּנוֹתֵיכֶם כִּי תִזְנֶינָה, וְעַל־כַּלּוֹתֵיכֶם כִּי תְנָאַפְנָה--כִּי־הֵם עִם־הַזֹּנוֹת יְפָרֵדוּ, וְעִם־הַקְּדֵשׁוֹת יְזַבֵּחוּ; וְעָם לֹא־יָבִין, יִלָּבֵט. 14 I will not punish your daughters when they commit harlotry, nor your daughters-in-law when they commit adultery; for they themselves consort with lewd women, and they sacrifice with harlots; and the people that is without understanding is distraught.

52465 תְּנָאַפְנָה 1 Verb - Piel Imperfect - third person feminine plural 1) to commit adultery ; 1a) (Qal) ; 1a1) to commit adultery ; 1a1a) usually of man; 1a1a1) always with wife of another ; 1a1b) adultery (of women) (participle) ; 1a2) idolatrous worship (fig.) ; 1b) (Piel) ; 1b1) to commit adultery ; 1b1a) of man ; 1b1b) adultery (of women) (participle) ; 1b2) idolatrous worship (fig.) 5003 נָאַף Hos. 4:13 יג עַל־רָאשֵׁי הֶהָרִים יְזַבֵּחוּ, וְעַל־הַגְּבָעוֹת יְקַטֵּרוּ, תַּחַת אַלּוֹן וְלִבְנֶה וְאֵלָה, כִּי טוֹב צִלָּהּ; עַל־כֵּן, תִּזְנֶינָה בְּנוֹתֵיכֶם, וְכַלּוֹתֵיכֶם, תְּנָאַפְנָה. 13 They sacrifice upon the tops of the mountains, and offer upon the hills, under oaks and poplars and terebinths, because the shadow thereof is good; therefore your daughters commit harlotry, and your daughters-in-law commit adultery.

52466 תִּנְאַץ 1 אַל־תִּנְאַץ Verb - Qal Imperfect - second person masculine singular 1) to spurn, contemn, despise, abhor ; 1a) (Qal) to spurn, contemn ; 1b) (Piel) ; 1b1) to spurn ; 1b2) to cause to contemn ; 1c) (Hiphil) to spurn ; 1d) (Hithpolel) to be contemned 5006 נָאַץ Jer. 14:21 כא אַל־תִּנְאַץ לְמַעַן שִׁמְךָ, אַל־

תְּנַבֵּל כִּסֵּא כְבוֹדֶךָ; זְכֹר, אַל-תָּפֵר בְּרִיתְךָ אִתָּנוּ.		21 Do not contemn us, for Thy name's sake, do not dishonour the throne of Thy glory; remember, break not Thy covenant with us.

52467	תִּנָּבֵא	2	Verb - Niphal Imperfect - second person masculine singular
1) to prophesy ; 1a) (Niphal) ; 1a1) to prophesy ; 1a1a) under influence of divine spirit ; 1a1b) of false prophets; 1b)(Hithpael) ; 1b1) to prophesy ; 1b1a) under influence of divine spirit ; 1b1b) of false prophets	5012	נָבָא	Jer. 11:21; Amos 7:16	כא לָכֵן, כֹּה-אָמַר יְהוָה עַל-אַנְשֵׁי עֲנָתוֹת, הַמְבַקְשִׁים אֶת-נַפְשְׁךָ, לֵאמֹר: לֹא תִנָּבֵא בְּשֵׁם יְהוָה, וְלֹא תָמוּת בְּיָדֵנוּ. {פ}		21 Therefore thus saith the LORD concerning the men of Anathoth, that seek thy life, saying: 'Thou shalt not prophesy in the name of the LORD, that thou die not by our hand'; {P}

52468	תִּנָּבֵא	2	Verb - Niphal Imperfect - second person masculine singular
1) to prophesy ; 1a) (Niphal) ; 1a1) to prophesy ; 1a1a) under influence of divine spirit ; 1a1b) of false prophets; 1b)(Hithpael) ; 1b1) to prophesy ; 1b1a) under influence of divine spirit ; 1b1b) of false prophets	5012	נָבָא	Jer. 25:30; Amos 7:12	ל וְאַתָּה תִּנָּבֵא אֲלֵיהֶם, אֵת כָּל-הַדְּבָרִים הָאֵלֶּה; וְאָמַרְתָּ אֲלֵיהֶם, יְהוָה מִמָּרוֹם יִשְׁאָג וּמִמְּעוֹן קָדְשׁוֹ יִתֵּן קוֹלוֹ--שָׁאֹג יִשְׁאַג עַל-נָוֵהוּ, הֵידָד כְּדֹרְכִים יַעֲנֶה אֶל כָּל-יֹשְׁבֵי הָאָרֶץ.		30 Therefore prophesy thou against them all these words, and say unto them: The LORD doth roar from on high, and utter His voice from His holy habitation; He doth mightily roar because of His fold; He giveth a shout, as they that tread the grapes, against all the inhabitants of the earth.

52469	תִּנָּבְאוּ	1	Verb - Niphal Imperfect - second person masculine plural
1) to prophesy ; 1a) (Niphal) ; 1a1) to prophesy ; 1a1a) under influence of divine spirit ; 1a1b) of false prophets; 1b)(Hithpael) ; 1b1) to prophesy ; 1b1a) under influence of divine spirit ; 1b1b) of false prophets	5012	נָבָא	Amos 2:12	יב וַתַּשְׁקוּ אֶת-הַנְּזִרִים, יָיִן; וְעַל-הַנְּבִיאִים צִוִּיתֶם לֵאמֹר, לֹא תִּנָּבְאוּ.		12 But ye gave the Nazirites wine to drink; and commanded the prophets, saying: 'Prophesy not.'

52470	תְּנַבֵּל	1	אַל-תְּנַבֵּל	Verb - Piel Imperfect - second person masculine singular		1) to be senseless, be foolish ; 1a) (Qal) to be foolish ; 1b) (Piel) ; 1b1) to regard or treat as foolish ; 1b2) to treat with contempt ; 2) to sink or drop down, languish, wither and fall, fade ; 2a) (Qal) ; 2a1) to sink or drop down ; 2a2) to fall, wither and fall, fade ; 2a3) to droop	5034	נָבֵל	Jer. 14:21	כא אַל-תִּנְאַץ לְמַעַן שִׁמְךָ, אַל-תְּנַבֵּל כִּסֵּא כְבוֹדֶךָ; זְכֹר, אַל-תָּפֵר בְּרִיתְךָ אִתָּנוּ.		21 Do not contemn us, for Thy name's sake, do not dishonour the throne of Thy glory; remember, break not Thy covenant with us.

52471	תְנַגַּח	2	Verb - Piel Imperfect - second person masculine singular
1) to push, thrust, gore ; 1a) (Qal) to gore ; 1b) (Piel) to push or thrust at ; 1c) (Hithpael) to engage in thrusting, wage war	5055	נָגַח	1 Kings 22:11; 2 Chr. 18:10
יא וַיַּעַשׂ לוֹ צִדְקִיָּה בֶן-כְּנַעֲנָה, קַרְנֵי בַרְזֶל; וַיֹּאמֶר כֹּה-אָמַר יְהוָה, בְּאֵלֶּה תְּנַגַּח אֶת-אֲרָם עַד-כַּלֹּתָם.
11 And Zedekiah the son of Chenaanah made him horns of iron, and said: 'Thus saith the LORD: With these shalt thou gore the Arameans, until they be consumed.'

52472	תְנַגְּחוּ	1	Verb - Piel Imperfect - second person masculine plural
1) to push, thrust, gore ; 1a) (Qal) to gore ; 1b) (Piel) to push or thrust at ; 1c) (Hithpael)

to engage in thrusting, wage war 5055 נָגַח Ezek. 34:21 כא יַעַן, בְּצַד
21 וּבְכָתֵף תֶּהְדֹּפוּ, וּבְקַרְנֵיכֶם תְּנַגְּחוּ, כָּל־הַנַּחְלוֹת--עַד אֲשֶׁר הֲפִיצוֹתֶם אוֹתָנָה, אֶל־הַחוּצָה.
Because ye thrust with side and with shoulder, and push all the weak with your horns, till ye have scattered them abroad;

52473 תִּנָּגְפוּ 2 Verb - Niphal Imperfect - second person masculine plural
1) to strike, smite ; 1a) (Qal) to strike, smite ; 1b) (Niphal) to be stricken, be smitten ; 1c) (Hithpael) to stumble 5062 נָגַף Num. 14:42; Deut. 1:42 מב אַל-
תַּעֲלוּ, כִּי אֵין יְהוָה בְּקִרְבְּכֶם; וְלֹא, תִּנָּגְפוּ, לִפְנֵי, אֹיְבֵיכֶם. 42 Go not up, for the LORD is not among you; that ye be not smitten down before your enemies.

52474 תִּנְגֹּשׂוּ 1 Verb - Qal Imperfect - second person masculine plural
1) to press, drive, oppress, exact, exert demanding pressure; 1a) (Qal) ; 1a1) to press, drive ; 1a2) to exact ; 1a3) driver, taskmaster, ruler, oppressor, tyrant, lord, exactor of tribute (participle) ; 1b) (Niphal) to be hard pressed 5065 נָגַשׂ Isa. 58:3 ג
לָמָּה צַּמְנוּ וְלֹא רָאִיתָ, עִנִּינוּ נַפְשֵׁנוּ וְלֹא תֵדָע; הֵן בְּיוֹם צֹמְכֶם תִּמְצְאוּ־חֵפֶץ, וְכָל־עַצְּבֵיכֶם תִּנְגֹּשׂוּ.
3 'Wherefore have we fasted, and Thou seest not? Wherefore have we afflicted our soul, and Thou takest no knowledge?'--Behold, in the day of your fast ye pursue your business, and exact all your labours.

52475 תָּנֹד 1 וְאַל־תָּנֹד Verb - Qal Imperfect Jussive - second person masculine singular 1) to shake, waver, wander, move to and fro, flutter, show grief, have compassion on ; 1a) (Qal) ; 1a1) to move to and fro, wander (aimlessly), take flight ; 1a2) to flutter ; 1a3) to waver, wave, shake ; 1a4) to show grief ; 1a4a) to lament, condole, show sympathy ; 1b) (Hiphil) ; 1b1) to cause to wander (aimlessly) ; 1b2) to make a wagging, wag (with the head) ; 1c) (Hithpolel) ; 1c1) to move oneself to and fro, sway, totter ; 1c2) to shake oneself ; 1c3) to bemoan oneself 5110 נוּד Jer. 16:5 ה כִּי־כֹה
אָמַר יְהוָה, אַל־תָּבוֹא בֵּית מַרְזֵחַ, וְאַל־תֵּלֵךְ לִסְפּוֹד, וְאַל־תָּנֹד לָהֶם: כִּי־אָסַפְתִּי אֶת־שְׁלוֹמִי מֵאֵת הָעָם
הַזֶּה, נְאֻם־יְהוָה--אֶת־הַחֶסֶד, וְאֶת־הָרַחֲמִים. 5 For thus saith the LORD: Enter not into the house of mourning, neither go to lament, neither bemoan them; for I have taken away My peace from this people, saith the LORD, even mercy and compassion.

52476 תְּנֻד 1 Verb - Qal Imperfect - third person feminine singular
1) (P'al) to flee 5111 נוּד Dan. 4:11 יא קָרֵא בְחַיִל וְכֵן אָמַר, גֹּדּוּ
אִילָנָא וְקַצִּצוּ עַנְפוֹהִי, אַתַּרוּ עָפְיֵהּ, וּבַדַּרוּ אִנְבֵּהּ; תְּנֻד חֵיוְתָא מִן־תַּחְתּוֹהִי, וְצִפְּרַיָּא מִן־עַנְפוֹהִי.
11 He cried aloud, and said thus: Hew down the tree, and cut off its branches, shake off its leaves, and scatter its fruit; let the beasts get away from under it, and the fowls from its branches.

52477 תָּנֻדוּ 1 וְאַל־תָּנֻדוּ Verb - Qal Imperfect - second person masculine plural 1) to shake, waver, wander, move to and fro, flutter, show grief, have compassion on ; 1a) (Qal) ; 1a1) to move to and fro, wander (aimlessly), take flight ; 1a2) to flutter ; 1a3) to waver, wave, shake ; 1a4) to show grief ; 1a4a) to lament, condole, show sympathy ; 1b) (Hiphil) ; 1b1) to cause to wander (aimlessly) ; 1b2) to make a wagging, wag (with the head) ; 1c) (Hithpolel) ; 1c1) to move oneself to and fro, sway, totter ; 1c2) to shake oneself ; 1c3) to bemoan oneself 5110 נוּד Jer. 22:10 י אַל־

10 תִּבְכּוּ לְמֵת, וְאַל־תָּנֻדוּ לוֹ; בְּכוּ בָכוֹ, לַהֹלֵךְ--כִּי לֹא יָשׁוּב עוֹד, וְרָאָה אֶת־אֶרֶץ מוֹלַדְתּוֹ.
Weep ye not for the dead, neither bemoan him; but weep sore for him that goeth away, for he shall return no more, nor see his native country.

52478 תְּנֻדֵנִי 1 אַל־תְּנֻדֵנִי Verb - Hiphil Imperfect - third person feminine singular | first person common singular 1) to shake, waver, wander, move to and fro, flutter, show grief, have compassion on ; 1a) (Qal) ; 1a1) to move to and fro, wander (aimlessly), take flight ; 1a2) to flutter ; 1a3) to waver, wave, shake ; 1a4) to show grief ; 1a4a) to lament, condole, show sympathy ; 1b) (Hiphil) ; 1b1) to cause to wander (aimlessly) ; 1b2) to make a wagging, wag (with the head) ; 1c) (Hithpolel) ; 1c1) to move oneself to and fro, sway, totter ; 1c2) to shake oneself ; 1c3) to bemoan oneself 5110
נוּד Psalm 36:11/12 יב יְשַׁלְּמוּנִי רָעָה, תַּחַת טוֹבָה: שְׁכוֹל לְנַפְשִׁי. 12 They repay me evil for good; bereavement is come to my soul.

52479 תִּנְדַּע 3 דִּי־תִנְדַּע Verb - Qal Imperfect - second person masculine singular 1) to know ; 1a) (P'al) to know ; 1b) (Aphel) to let someone know, communicate, inform, cause to know 3046 יְדַע Dan. 4:22f, 29 כב
וְלָךְ טָרְדִין מִן־אֲנָשָׁא וְעִם־חֵיוַת בָּרָא לֶהֱוֵה מְדֹרָךְ וְעִשְׂבָּא כְתוֹרִין לָךְ יְטַעֲמוּן, וּמִטַּל שְׁמַיָּא לָךְ
מְצַבְּעִין, וְשִׁבְעָה עִדָּנִין, יַחְלְפוּן עליך (עֲלָךְ): עַד דִּי־תִנְדַּע, דִּי־שַׁלִּיט עליא (עִלָּאָה) בְּמַלְכוּת אֲנָשָׁא,
וּלְמַן־דִּי יִצְבֵּא, יִתְּנִנַּהּ. 22 that thou shalt be driven from men, and thy dwelling shall be with the beasts of the field, and thou shalt be made to eat grass as oxen, and shalt be wet with the dew of heaven, and seven times shall pass over thee; till thou know that the Most High ruleth in the kingdom of men, and giveth it to whomsoever He will.

52480 תִּנְדַּע 1 Verb - Qal Imperfect - second person masculine singular 1) to know ; 1a) (P'al) to know ; 1b) (Aphel) to let someone know, communicate, inform, cause to know 3046 יְדַע Dan. 2:30 ל וַאֲנָה, לָא בְחָכְמָה דִּי־אִיתַי בִּי
מִן־כָּל־חַיַּיָּא, רָזָא דְנָה, גֱּלִי לִי; לָהֵן, עַל־דִּבְרַת דִּי פִשְׁרָא לְמַלְכָּא יְהוֹדְעוּן, וְרַעְיוֹנֵי לִבְבָךְ, תִּנְדַּע.
30 But as for me, this secret is not revealed to me for any wisdom that I have more than any living, but to the intent that the interpretation may be made known to the king, and that thou mayest know the thoughts of thy heart.

52481 תִּנְדֹּף 1 Verb - Qal Imperfect - second person masculine singular 1) to drive, drive away, drive asunder ; 1a) (Qal) to drive about ; 1b)(Niphal) to be driven, be driven about 5086 נָדַף Psalm 68:3 ג כְּהִנְדֹּף עָשָׁן, תִּנְדֹּף: כְּהִמֵּס
דּוֹנַג, מִפְּנֵי-אֵשׁ-- יֹאבְדוּ רְשָׁעִים, מִפְּנֵי אֱלֹהִים. 3 As smoke is driven away, so drive them away; {N} as wax melteth before the fire, so let the wicked perish at the presence of God.

52482 תְּנָה־ 24 תְּנָה־לָּנוּ Verb - Qal Imperative - masculine singular | third person feminine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be

bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן
Gen. 30:26; 42:37; Num. 11:13; 27:4; Jos. 14:12; 15:19; 1 Sam. 2:15; 8:6; 9:23; 21:4; 25:8; 2 Sam. 3:14; 1 Kings 21:2, 6; 2 Kings 5:22; 10:15; 14:9; 1 Chr. 21:22; 2 Chr. 25:18; Psalm 8:2; 69:28; 86:16; Prov. 23:26; Hos. 13:10 כו תְּנָה אֶת־נָשַׁי וְאֶת־יְלָדַי, אֲשֶׁר עָבַדְתִּי אֹתְךָ בָּהֵן־־
וְאֵלֵכָה: כִּי אַתָּה יָדַעְתָּ, אֶת־עֲבֹדָתִי אֲשֶׁר עֲבַדְתִּיךָ. 26 Give me my wives and my children for whom I have served thee, and let me go; for thou knowest my service wherewith I have served thee.'

52483 תְּנֵהוּ 1 Verb - Qal Imperative - masculine singular | third person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן 1 Chr. 21:22 כב וַיֹּאמֶר דָּוִיד אֶל־אָרְנָן, תְּנָה־לִּי מְקוֹם הַגֹּרֶן, וְאֶבְנֶה־בּוֹ מִזְבֵּחַ, לַיהוָה; בְּכֶסֶף מָלֵא תְּנֵהוּ לִי, וְתֵעָצַר הַמַּגֵּפָה מֵעַל הָעָם. 22 Then David said to Ornan: 'Give me the place of this threshing-floor, that I may build thereon an altar unto the LORD; for the full price shalt thou give it me; that the plague may be stayed from the people.'

52484 תֹּנוּ 1 אַל־תֹּנוּ Verb - Hiphil Imperfect - second person masculine plural 1) to oppress, suppress, treat violently, maltreat, vex, do wrong ; 1a) (Qal) to oppress, suppress ; 1b) (Hiphil) to treat violently, maltreat 3238 יָנָה
Jer. 22:3 ג כֹּה אָמַר יְהוָה, עֲשׂוּ מִשְׁפָּט וּצְדָקָה, וְהַצִּילוּ גָזוּל, מִיַּד עָשׁוֹק; וְגֵר יָתוֹם וְאַלְמָנָה אַל־תֹּנוּ, אַל־תַּחְמֹסוּ, וְדָם נָקִי, אַל־תִּשְׁפְּכוּ בַּמָּקוֹם הַזֶּה. 3 Thus saith the LORD: Execute ye justice and righteousness, and deliver the spoiled out of the hand of the oppressor; and do no wrong, do no violence, to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.

52485 תְּנוּ־ 22 Verb - Qal Imperative - masculine plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon
5414 נָתַן Gen. 23:4; 34:8; Exod. 7:9; 17:2; Jos. 20:2; Jdg. 8:5; 20:13; 1 Sam. 11:12; 17:10; 2 Sam. 20:21; 1 Kings 3:26f; 1 Chr. 22:19; 2 Chr. 30:8; 35:3; Ezr. 10:11; Psalm 68:35; Prov. 31:6, 31; Jer. 13:16; 29:6; 48:9 ד גֵּר־וְתוֹשָׁב אָנֹכִי, עִמָּכֶם; תְּנוּ לִי אֲחֻזַּת־קֶבֶר עִמָּכֶם, וְאֶקְבְּרָה מֵתִי מִלְּפָנָי. 4 'I am a stranger and a sojourner with you: give me a possession of a burying-place with you, that I may bury my dead out of my sight.'

52486 תְנוּאוּן 1 תְּנִיאוּןqere; Verb - Qal Imperfect - second person masculine plural paragogic nun kethib 1) to hinder, hold back, forbid, disallow, restrain, frustrate ; 1a) (Qal) to hinder, hold back ; 1b) (Hiphil) ; 1b1) to restrain, forbid, frustrate ; 1b2) to restrain, make averse, discourage 5106 נוּא Num. 32:7
ז וְלָמָּה תנואון (תְנִיאוּן), אֶת-לֵב בְּנֵי יִשְׂרָאֵל--מֵעֲבֹר, אֶל-הָאָרֶץ, אֲשֶׁר-נָתַן לָהֶם, יְהוָה. 7 And wherefore will ye turn away the heart of the children of Israel from going over into the land which the LORD hath given them?

52487 תְּנוּאוֹת 1 Noun - feminine plural 1) opposition, alienation, enmity 8569 תְּנוּאָה, נוֹא Job 33:10 י הֵן תְּנוּאוֹת, עָלַי יִמְצָא; יַחְשְׁבֵנִי לְאוֹיֵב לוֹ. 10 Behold, He findeth occasions against me, He counteth me for His enemy;

52488 תְּנוּאָתִי 1 אֶת־תְּנוּאָתִי Noun - feminine singular construct | first person common singular 1) opposition, alienation, enmity 8569 תְּנוּאָה, נוֹא Num. 14:34 לד בְּמִסְפַּר הַיָּמִים אֲשֶׁר-תַּרְתֶּם אֶת-הָאָרֶץ, אַרְבָּעִים יוֹם--יוֹם לַשָּׁנָה יוֹם לַשָּׁנָה תִּשְׂאוּ אֶת-עֲוֺנֹתֵיכֶם, אַרְבָּעִים שָׁנָה; וִידַעְתֶּם, אֶת-תְּנוּאָתִי. 34 After the number of the days in which ye spied out the land, even forty days, for every day a year, shall ye bear your iniquities, even forty years, and ye shall know My displeasure.

52489 תְּנוּבָה 1 Noun - feminine singular 1) fruit, produce 8570 תְּנוּבָה Isa. 27:6 ו הַבָּאִים יַשְׁרֵשׁ יַעֲקֹב, יָצִיץ וּפָרַח יִשְׂרָאֵל; וּמָלְאוּ פְנֵי־תֵבֵל, תְּנוּבָה. {פ} 6 In days to come shall Jacob take root, Israel shall blossom and bud; and the face of the world shall be filled with fruitage. {P}

52490 תְּנוּבֹת 1 Noun - feminine plural construct 1) fruit, produce 8570 תְּנוּבָה Deuteronomy 32:13 יג יַרְכִּבֵהוּ עַל־במותי (בָּמֳתֵי) אָרֶץ, {ס} וַיֹּאכַל תְּנוּבֹת שָׂדָי; {ר} וַיֵּנִקֵהוּ דְבַשׁ מִסֶּלַע, {ס} וְשֶׁמֶן מֵחַלְמִישׁ צוּר. {ר} 13 He made him ride on the high places of the earth, and he did eat the fruitage of the field; and He made him to suck honey out of the crag, and oil out of the flinty rock;

52491 תְּנוּבָתִי 1 Noun - feminine singular construct | first person common singular 1) fruit, produce 8570 תְּנוּבָה Jdg. 9:11 יא וַתֹּאמֶר לָהֶם, הַתְּאֵנָה, הֶחֳדַלְתִּי אֶת־מָתְקִי, וְאֶת־תְּנוּבָתִי הַטּוֹבָה; וְהָלַכְתִּי, לָנוּעַ עַל־הָעֵצִים. 11 But the fig-tree said unto them: Should I leave my sweetness, and my good fruitage, and go to hold sway over the trees?

52492 תָנוּד 1 Verb - Qal Imperfect - second person masculine singular 1) to shake, waver, wander, move to and fro, flutter, show grief, have compassion on ; 1a) (Qal) ; 1a1) to move to and fro, wander (aimlessly), take flight ; 1a2) to flutter ; 1a3) to waver, wave, shake ; 1a4) to show grief ; 1a4a) to lament, condole, show sympathy ; 1b) (Hiphil) ; 1b1) to cause to wander (aimlessly) ; 1b2) to make a wagging, wag (with the head) ; 1c) (Hithpolel) ; 1c1) to move oneself to and fro, sway, totter ; 1c2) to shake oneself ; 1c3) to bemoan oneself 5110 נוּד Jer. 4:1 א אִם־תָּשׁוּב יִשְׂרָאֵל נְאֻם־יְהוָה אֵלַי, תָּשׁוּב; וְאִם־תָּסִיר שִׁקּוּצֶיךָ מִפָּנַי, וְלֹא תָנוּד. 1 If thou wilt return, O Israel, saith the LORD, yea, return unto Me; and if thou wilt put away thy detestable things out of My sight, and wilt not waver;

52493 תָנוּחַ 1 כִּי־תָנוּחַ Verb - Qal Imperfect - third person feminine singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) 5117 נ֫וּחַ Isa. 25:10 י כִּי־תָנוּחַ יַד־יְהוָה, בָּהָר הַזֶּה־־וְנָדוֹשׁ מוֹאָב תַּחְתָּיו, כְּהִדּוּשׁ מַתְבֵּן במי (בְּמוֹ) מַדְמֵנָה. 10 For in this mountain will the hand of the LORD rest, and Moab shall be trodden down in his place, even as straw is trodden down in the dunghill.

52494 תָּנוּחַ 1 Verb - Qal Imperfect - third person feminine singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) 5117 נ֫וּחַ Prov. 14:33 לג בְּלֵב נָבוֹן, תָּנוּחַ חָכְמָה; וּבְקֶרֶב כְּסִילִים, תִּוָּדֵעַ. 33 In the heart of him that hath discernment wisdom resteth; but in the inward part of fools it maketh itself known.

52495 תָּנוּט 1 Verb - Qal Imperfect - third person feminine singular 1) (Qal) to quake, shake, dangle 5120 נוּט Psalm 99:1 א יְהוָה מָלָךְ, יִרְגְּזוּ עַמִּים; יֹשֵׁב כְּרוּבִים, תָּנוּט הָאָרֶץ. 1 The LORD reigneth; let the peoples tremble; He is enthroned upon the cherubim; let the earth quake.

52496 תְּנוּךְ 8 וְעַל־תְּנוּךְ Noun - masculine singular construct 1) tip, lobe (of ear) 8571 תְּנוּךְ Exod. 29:20; Lev. 8:23f; 14:14, 17, 25, 28 כ וְשָׁחַטְתָּ אֶת־הָאַיִל, וְלָקַחְתָּ מִדָּמוֹ וְנָתַתָּה עַל־תְּנוּךְ אֹזֶן אַהֲרֹן וְעַל־תְּנוּךְ אֹזֶן בָּנָיו הַיְמָנִית, וְעַל־בֹּהֶן יָדָם הַיְמָנִית, וְעַל־בֹּהֶן רַגְלָם הַיְמָנִית; וְזָרַקְתָּ אֶת־הַדָּם עַל־הַמִּזְבֵּחַ, סָבִיב. 20 Then shalt thou kill the ram, and take of its blood, and put it upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and dash the blood against the altar round about.

52497 תְּנוּמָה 1 Noun - feminine singular 1) slumber, slumberings, sleep 8572 תְּנוּמָה Psalm 132:4 ד אִם אֶתֵּן שְׁנַת לְעֵינָי; לְעַפְעַפַּי תְּנוּמָה. 4 I will not give sleep to mine eyes, nor slumber to mine eyelids;

52498 תְּנוּמוֹת 2 Noun - feminine plural 1) slumber, slumberings, sleep 8572 תְּנוּמָה Prov. 6:10; 24:33 י מְעַט שֵׁנוֹת, מְעַט תְּנוּמוֹת; מְעַט, חִבֻּק יָדַיִם לִשְׁכָּב. 10 'Yet a little sleep, a little slumber, a little folding of the hands to sleep'--

52499 תָנוּס 1 Verb - Qal Imperfect - second person masculine singular 1) to flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3) to take flight, m depart, disappear ; 1a4) to fly (to the attack) on horseback ; 1b) (Polel) to drive at ; 1c) (Hithpolel) to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive hastily ; 1d3) to cause to

disappear, hide 5127 נוּס Psalm 114:5 ה מַה-לְּךָ הַיָּם, כִּי תָנוּס;
הַיַּרְדֵּן, תִּסֹּב לְאָחוֹר. 5 What aileth thee, O thou sea, that thou fleest? thou Jordan, that
thou turnest backward?
52500 תָּנוּס 1 Verb - Qal Imperfect - second person masculine singular
1) to flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3) to take flight, m depart,
disappear ; 1a4) to fly (to the attack) on horseback ; 1b) (Polel) to drive at ; 1c) (Hithpolel)
to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive hastily ; 1d3) to cause to
disappear, hide 5127 נוּס Deut. 28:25 כה יִתֶּנְךָ יְהוָה נִגָּף, לִפְנֵי
אֹיְבֶיךָ--בְּדֶרֶךְ אֶחָד תֵּצֵא אֵלָיו, וּבְשִׁבְעָה דְרָכִים תָּנוּס לְפָנָיו; וְהָיִיתָ לְזַעֲוָה, לְכֹל מַמְלְכוֹת הָאָרֶץ.
25 The LORD will cause thee to be smitten before thine enemies; thou shalt go out one way
against them, and shalt flee seven ways before them; and thou shalt be a horror unto all the
kingdoms of the earth.
52501 תָּנוּסוּ 1 Verb - Qal Imperfect - second person masculine plural
1) to flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3) to take flight, m depart,
disappear ; 1a4) to fly (to the attack) on horseback ; 1b) (Polel) to drive at ; 1c) (Hithpolel)
to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive hastily ; 1d3) to cause to
disappear, hide 5127 נוּס Isa. 10:3 ג וּמַה־תַּעֲשׂוּ לְיוֹם פְּקֻדָּה, וּלְשׁוֹאָה
מִמֶּרְחָק תָּבוֹא: עַל־מִי תָנוּסוּ לְעֶזְרָה, וְאָנָה תַעַזְבוּ כְּבוֹדְכֶם. 3 And what will ye do in the
day of visitation, and in the ruin which shall come from far? To whom will ye flee for help?
And where will ye leave your glory?
52502 תְּנוּסוּן 1 Verb - Qal Imperfect - second person masculine plural |
Paragogic nun 1) to flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3) to
take flight, m depart, disappear ; 1a4) to fly (to the attack) on horseback ; 1b) (Polel) to
drive at ; 1c) (Hithpolel) to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive
hastily ; 1d3) to cause to disappear, hide 5127 נוּס Isa. 30:16 טז
וַתֹּאמְרוּ לֹא־כִי עַל־סוּס נָנוּס, עַל־כֵּן תְּנוּסוּן; וְעַל־קַל נִרְכָּב, עַל־כֵּן יִקַּלּוּ רֹדְפֵיכֶם. 16 But ye
said: 'No, for we will flee upon horses'; therefore shall ye flee; and: 'We will ride upon the
swift'; therefore shall they that pursue you be swift.
52503 תָּנוּעַ 1 Verb - Qal Imperfect - third person feminine singular
1) to quiver, totter, shake, reel, stagger, wander, move, sift, make move, wave, waver, tremble ;
1a) (Qal) ; 1a1) to wave, quiver, vibrate, swing, stagger, tremble, be unstable ; 1a2) to totter,
go tottering ; 1a2a) vagabond (participle) ; 1b) (Niphal) to be tossed about or around ; 1c)
(Hiphil) ; 1c1) to toss about ; 1c2) to shake, cause to totter ; 1c3) to shake, disturb ; 1c4) to
cause to wander 5128 נוּעַ Isa. 24:20 כ נוֹעַ תָּנוּעַ אֶרֶץ כַּשִּׁכּוֹר,
וְהִתְנוֹדְדָה כַּמְּלוּנָה; וְכָבַד עָלֶיהָ פִּשְׁעָהּ, וְנָפְלָה וְלֹא־תֹסִיף קוּם. {ס} 20 The earth reeleth to
and fro like a drunken man, and swayeth to and fro as a lodge; and the transgression thereof is
heavy upon it, and it shall fall, and not rise again. {S}
52504 תְּנוּפָה 1 Noun - feminine singular 1) swinging, waving, wave
offering, offering ; 1a) a swinging, brandishing ; 1a1) of God's hand, weapons ; 1b) waving,
wave-offering (technical term of sacrifice) ; 1c) offering (of gold or brass) 8573
תְּנוּפָה Lev. 8:29 כט וַיִּקַּח מֹשֶׁה אֶת-הֶחָזֶה, וַיְנִיפֵהוּ תְנוּפָה לִפְנֵי יְהוָה: מֵאֵיל הַמִּלֻּאִים,

לְמֹשֶׁה הָיָה לְמָנָה, כַּאֲשֶׁר צִוָּה יְהוָה, אֶת-מֹשֶׁה. 29 And Moses took the breast, and waved it for a wave-offering before the LORD; it was Moses' portion of the ram of consecration; as the LORD commanded Moses.

52505 תְּנוּפָה 16 Noun - feminine singular 1) swinging, waving, wave offering, offering ; 1a) a swinging, brandishing ; 1a1) of God's hand, weapons ; 1b) waving, wave-offering (technical term of sacrifice) ; 1c) offering (of gold or brass)

8573 תְּנוּפָה Exod. 29:24, 26; Lev. 7:30; 8:27, 29; 9:21; 10:15; 14:12, 24; 23:17, 20; Num. 6:20; 8:11, 13, 15, 21; Isa. 30:32; (Lev. 8:29 תְּנוּפָה); כד וְשַׂמְתָּ הַכֹּל--עַל כַּפֵּי אַהֲרֹן, וְעַל כַּפֵּי בָנָיו; וְהֵנַפְתָּ אֹתָם תְּנוּפָה, לִפְנֵי יְהוָה. 24 And thou shalt put the whole upon the hands of Aaron, and upon the hands of his sons; and shalt wave them for a wave-offering before the LORD.

52506 תְּנוּפַת 2 Noun - feminine singular construct 1) swinging, waving, wave offering, offering ; 1a) a swinging, brandishing ; 1a1) of God's hand, weapons ; 1b) waving, wave-offering (technical term of sacrifice) ; 1c) offering (of gold or brass)

8573 תְּנוּפָה Exod. 35:22; Isa. 19:16 כב וַיָּבֹאוּ הָאֲנָשִׁים, עַל־הַנָּשִׁים; כֹּל נְדִיב לֵב, הֵבִיאוּ חָח וָנֶזֶם וְטַבַּעַת וְכוּמָז כָּל־כְּלִי זָהָב, וְכָל־אִישׁ, אֲשֶׁר הֵנִיף תְּנוּפַת זָהָב לַיהוָה.
22 And they came, both men and women, as many as were willing-hearted, and brought nose-rings, and ear-rings, and signet-rings, and girdles, all jewels of gold; even every man that brought an offering of gold unto the LORD.

52507 תְּנוּפֹת 1 לְכָל־תְּנוּפֹת Noun - feminine plural construct 1) swinging, waving, wave offering, offering ; 1a) a swinging, brandishing ; 1a1) of God's hand, weapons ; 1b) waving, wave-offering (technical term of sacrifice) ; 1c) offering (of gold or brass) 8573 תְּנוּפָה Num. 18:11 יא וְזֶה-לְּךָ תְּרוּמַת מַתָּנָם, לְכָל- תְּנוּפֹת בְּנֵי יִשְׂרָאֵל--לְךָ נְתַתִּים וּלְבָנֶיךָ וְלִבְנֹתֶיךָ אִתְּךָ, לְחָק-עוֹלָם: כָּל-טָהוֹר בְּבֵיתְךָ, יֹאכַל אֹתוֹ.
11 And this is thine: the heave-offering of their gift, even all the wave-offerings of the children of Israel; I have given them unto thee, and to thy sons and to thy daughters with thee, as a due for ever; every one that is clean in thy house may eat thereof.

52508 תַנּוּר 3 Noun - common singular 1) furnace, oven, fire-pot, (portable) stove ; 1a) for cooking ; 1b) of God's wrath, His furnace (fig) ; 1c) of hunger, desire for evil ; 1d) fire-pot 8574 תַּנּוּר Gen. 15:17; Lev. 2:4; Hos. 7:4
יז וַיְהִי הַשֶּׁמֶשׁ בָּאָה, וַעֲלָטָה הָיָה; וְהִנֵּה תַנּוּר עָשָׁן, וְלַפִּיד אֵשׁ, אֲשֶׁר עָבַר, בֵּין הַגְּזָרִים הָאֵלֶּה.
17 And it came to pass, that, when the sun went down, and there was thick darkness, behold a smoking furnace, and a flaming torch that passed between these pieces.

52509 תַנּוּר 1 Noun - common singular 1) furnace, oven, fire-pot, (portable) stove ; 1a) for cooking ; 1b) of God's wrath, His furnace (fig) ; 1c) of hunger, desire for evil ; 1d) fire-pot 8574 תַּנּוּר Lev. 11:35 לה וְכֹל אֲשֶׁר־יִפֹּל מִנִּבְלָתָם עָלָיו, יִטְמָא־־תַּנּוּר וְכִירַיִם יֻתָּץ, טְמֵאִים הֵם; וּטְמֵאִים, יִהְיוּ לָכֶם. 35 And every thing whereupon any part of their carcass falleth shall be unclean; whether oven, or range for pots, it shall be broken in pieces; they are unclean, and shall be unclean unto you.

52510 תֵּנַח 3 אַל־תֵּנַח Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ;

1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) 5117 נֹוחַ Eccl. 7:18; 10:4; 11:6 יח טוֹב אֲשֶׁר
תֶּאֱחֹז בָּזֶה, וְגַם־מִזֶּה אַל־תַּנַּח אֶת־יָדֶךָ: כִּי־יְרֵא אֱלֹהִים, יֵצֵא אֶת־כֻּלָּם. 18 It is good that thou shouldest take hold of the one; yea, also from the other withdraw not thy hand; for he that feareth God shall discharge himself of them all.

52511 תַּנְחֶה 1 Verb - Hiphil Imperfect - third person feminine singular
1) to lead, guide ; 1a) (Qal) to lead, bring ; 1b) (Hiphil) to lead, guide 5148
נָחָה Prov. 6:22 כב בְּהִתְהַלֶּכְךָ, תַּנְחֶה אֹתָךְ-- בְּשָׁכְבְּךָ, תִּשְׁמֹר עָלֶיךָ; וַהֲקִיצוֹתָ, הִיא
תְשִׂיחֶךָ. 22 When thou walkest, it shall lead thee, when thou liest down, it shall watch over thee; and when thou awakest, it shall talk with thee.

52512 תַּנְחוּמֶיךָ 1 Noun - masculine plural construct | second person masculine singular 1) consolation(s) 8575 תַּנְחוּמִים Psalm 94:19
יט בְּרֹב שַׂרְעַפַּי בְּקִרְבִּי-- תַּנְחוּמֶיךָ, יְשַׁעַשְׁעוּ נַפְשִׁי. 19 When my cares are many within me, Thy comforts delight my soul.

52513 תַּנְחוּמִים 1 Noun - masculine plural 1) consolation(s)
8575 תַּנְחוּמִים Jer. 16:7 ז וְלֹא־יִפְרְסוּ לָהֶם עַל־אֵבֶל, לְנַחֲמוֹ עַל־מֵת; וְלֹא־יַשְׁקוּ
אוֹתָם כּוֹס תַּנְחוּמִים, עַל־אָבִיו וְעַל־אִמּוֹ. 7 neither shall men break bread for them in mourning, to comfort them for the dead; neither shall men give them the cup of consolation to drink for their father or for their mother.

52514 תַּנְחוּמֹתֵיכֶם 1 Noun - masculine plural construct | second person masculine plural 1) consolation(s) 8575 תַּנְחוּמִים Job 21:2 ב
שִׁמְעוּ שָׁמוֹעַ, מִלָּתִי; וּתְהִי־זֹאת, תַּנְחוּמֹתֵיכֶם. 2 Hear diligently my speech; and let this be your consolations.

52515 תַּנְחִיל 1 Verb - Hiphil Imperfect - second person masculine singular
1) to get as a possession, acquire, inherit, possess ; 1a) (Qal); 1a1) to take possession, inherit ; 1a2) to have or get as a possession or property (fig.) ; 1a3) to divide the land for a possession ; 1a4) to acquire (testimonies) (fig.) ; 1b) (Piel) to divide for a possession ; 1c) (Hithpael) to possess oneself of ; 1d) (Hiphil) ; 1d1) to give as a possession ; 1d2) to cause to inherit, give as an inheritance ; 1e) (Hophal) to be allotted, be made to possess 5157
נָחַל Jos. 1:6 ו חֲזַק, וֶאֱמָץ: כִּי אַתָּה, תַּנְחִיל אֶת־הָעָם הַזֶּה, אֶת־הָאָרֶץ, אֲשֶׁר־נִשְׁבַּעְתִּי
לַאֲבוֹתָם לָתֵת לָהֶם. 6 Be strong and of good courage; for thou shalt cause this people to inherit the land which I swore unto their fathers to give them.

52516 תַּנְחִילֶנָּה 1 Verb - Hiphil Imperfect - second person masculine singular | third person feminine singulare 1) to get as a possession, acquire, inherit, possess ; 1a) (Qal); 1a1) to take possession, inherit ; 1a2) to have or get as a possession or property (fig.) ; 1a3) to divide the land for a possession ; 1a4) to acquire (testimonies) (fig.) ; 1b) (Piel) to divide for a possession ; 1c) (Hithpael) to possess oneself of ; 1d) (Hiphil) ; 1d1) to give as a possession ; 1d2) to cause to inherit, give as an inheritance ; 1e)

(Hophal) to be allotted, be made to possess 5157 נָחַל Deuteronomy 31:7
ז וַיִּקְרָא מֹשֶׁה לִיהוֹשֻׁעַ, וַיֹּאמֶר אֵלָיו לְעֵינֵי כָל־יִשְׂרָאֵל חֲזַק וֶאֱמָץ--כִּי אַתָּה תָּבוֹא אֶת־הָעָם הַזֶּה, אֶל־הָאָרֶץ אֲשֶׁר נִשְׁבַּע יְהוָה לַאֲבֹתָם לָתֵת לָהֶם; וְאַתָּה, תַּנְחִילֶנָּה אוֹתָם. 7 And Moses called unto Joshua, and said unto him in the sight of all Israel: 'Be strong and of good courage; for thou shalt go with this people into the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

52517 תִּנְחָל 1 לֹא תִנְחָל Verb - Qal Imperfect - second person masculine singular 1) to get as a possession, acquire, inherit, possess ; 1a) (Qal); 1a1) to take possession, inherit ; 1a2) to have or get as a possession or property (fig.) ; 1a3) to divide the land for a possession ; 1a4) to acquire (testimonies) (fig.) ; 1b) (Piel) to divide for a possession ; 1c) (Hithpael) to possess oneself of ; 1d) (Hiphil) ; 1d1) to give as a possession ; 1d2) to cause to inherit, give as an inheritance ; 1e) (Hophal) to be allotted, be made to possess 5157 נָחַל Num. 18:20 כ וַיֹּאמֶר יְהוָה אֶל-אַהֲרֹן, בְּאַרְצָם לֹא תִנְחָל, וְחֵלֶק, לֹא-יִהְיֶה לְךָ בְּתוֹכָם: אֲנִי חֶלְקְךָ וְנַחֲלָתְךָ, בְּתוֹךְ בְּנֵי יִשְׂרָאֵל. {ס}
20 And the LORD said unto Aaron: 'Thou shalt have no inheritance in their land, neither shalt thou have any portion among them; I am thy portion and thine inheritance among the children of Israel. {S}

52518 תִּנְחַל 2 לֹא־תִנְחַל Verb - Qal Imperfect - second person masculine singular 1) to get as a possession, acquire, inherit, possess ; 1a) (Qal); 1a1) to take possession, inherit ; 1a2) to have or get as a possession or property (fig.) ; 1a3) to divide the land for a possession ; 1a4) to acquire (testimonies) (fig.) ; 1b) (Piel) to divide for a possession ; 1c) (Hithpael) to possess oneself of ; 1d) (Hiphil) ; 1d1) to give as a possession ; 1d2) to cause to inherit, give as an inheritance ; 1e) (Hophal) to be allotted, be made to possess 5157 נָחַל Jdg. 11:2; Psalm 82:8 ג וַיִּבְרַח יִפְתָּח מִפְּנֵי אֶחָיו, וַיֵּשֶׁב בְּאֶרֶץ טוֹב; וַיִּתְלַקְּטוּ אֶל־יִפְתָּח אֲנָשִׁים רֵיקִים, וַיֵּצְאוּ עִמּוֹ. {פ} 3 Then Jephthah fled from his brethren, and dwelt in the land of Tob; and there were gathered vain fellows to Jephthah, and they went out with him. {P}

52519 תִּנְחַל 1 Verb - Qal Imperfect - second person masculine singular 1) to get as a possession, acquire, inherit, possess ; 1a) (Qal); 1a1) to take possession, inherit ; 1a2) to have or get as a possession or property (fig.) ; 1a3) to divide the land for a possession ; 1a4) to acquire (testimonies) (fig.) ; 1b) (Piel) to divide for a possession ; 1c) (Hithpael) to possess oneself of ; 1d) (Hiphil) ; 1d1) to give as a possession ; 1d2) to cause to inherit, give as an inheritance ; 1e) (Hophal) to be allotted, be made to possess 5157 נָחַל Deut. 19:14 יד לֹא תַסִּיג גְּבוּל רֵעֲךָ, אֲשֶׁר גָּבְלוּ רִאשֹׁנִים--בְּנַחֲלָתְךָ, אֲשֶׁר תִּנְחַל, בָּאָרֶץ, אֲשֶׁר יְהוָה אֱלֹהֶיךָ נֹתֵן לְךָ לְרִשְׁתָּהּ. {ס} 14 Thou shalt not remove thy neighbour's landmark, which they of old time have set, in thine inheritance which thou shalt inherit, in the land that the LORD thy God giveth thee to possess it. {S}

52520 תַּנְחֵם 1 Verb - Hiphil Imperfect - second person masculine singular | third person masculine plural 1) to lead, guide ; 1a) (Qal) to lead, bring ; 1b) (Hiphil) to lead, guide 5148 נָחָה Job 38:32 לב הֲתֹצִיא מַזָּרוֹת בְּעִתּוֹ;

וְעַיִשׁ, עַל-בָּנֶיהָ תַנְחֵם. 32 Canst thou lead forth the Mazzaroth in their season? Or canst thou guide the Bear with her sons?

52521 תַנְחֵם 2 Verb - Hiphil Imperfect - third person feminine singular | third person masculine plural 1) to lead, guide ; 1a) (Qal) to lead, bring ; 1b) (Hiphil) to lead, guide 5148 נָחָה Psalm 67:5; Prov. 11:3 ה יִשְׂמְחוּ וִירַנְּנוּ, לְאֻמִּים: כִּי-תִשְׁפֹּט עַמִּים מִישֹׁר; וּלְאֻמִּים, בָּאָרֶץ תַּנְחֵם סֶלָה. 5 O let the nations be glad and sing for joy; {N} for Thou wilt judge the peoples with equity, and lead the nations upon earth. Selah

52522 תְּנֻחָמוּ 1 Verb - Pual Imperfect - third person feminine plural 1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself 5162 נָחַם Isa. 66:13 יג כְּאִישׁ, אֲשֶׁר אִמּוֹ תְּנַחֲמֶנּוּ--כֵּן אָנֹכִי אֲנַחֶמְכֶם, וּבִירוּשָׁלִַם תְּנֻחָמוּ. 13 As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem.

52523 תְּנַחֲמוּנִי 1 Verb - Piel Imperfect - second person masculine plural | first person common singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself 5162 נָחַם Job 21:34 לד וְאֵיךְ, תְּנַחֲמוּנִי הָבֶל; וּתְשׁוּבֹתֵיכֶם, נִשְׁאַר-מָעַל. 34 How then comfort ye me in vain? And as for your answers, there remaineth only faithlessness?

52524 תַנְחֻמוֹת 1 Noun - masculine plural construct 1) consolation(s) 8575 תַּנְחוּמִים Job 15:11 יא הַמְעַט מִמְּךָ, תַּנְחוּמוֹת אֵל; וְדָבָר, לָאַט עִמָּךְ. 11 Are the consolations of God too small for thee, and the word that dealeth gently with thee?

52525 תַנְחֻמֶיהָ 1 Noun - masculine plural construct | third person feminine singular 1) consolation(s) 8575 תַּנְחוּמִים Isa. 66:11 יא לְמַעַן תִּינְקוּ וּשְׂבַעְתֶּם, מִשֹּׁד תַּנְחֻמֶיהָ; לְמַעַן תָּמֹצּוּ וְהִתְעַנַּגְתֶּם, מִזִּיז כְּבוֹדָהּ. {ס} 11 That ye may suck, and be satisfied with the breast of her consolations; that ye may drink deeply with delight of the abundance of her glory. {S}

52526 תְּנַחֲמֶנּוּ 1 Verb - Piel Imperfect - third person feminine singular | third person masculine singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself 5162 נָחַם Isa.

66:13 יג כְּאִישׁ, אֲשֶׁר אִמּוֹ תְּנַחֲמֶנּוּ--כֵּן אָנֹכִי אֲנַחֶמְכֶם, וּבִירוּשָׁלִַם תְּנֻחָמוּ. 13 As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem.

52527 תְּנַחֲמֵנִי 3 Verb - Piel Imperfect - third person feminine singular | first person common singularVerb - Piel Imperfect - third person feminine singular| first person common singular 1) to be sorry, console oneself, repent, regret, comfort, be comforted ; 1a) (Niphal) ; 1a1) to be sorry, be moved to pity, have compassion ; 1a2) to be sorry, rue, suffer grief, repent ; 1a3) to comfort oneself, be comforted ; 1a4) to comfort oneself, ease oneself ; 1b) (Piel) to comfort, console ; 1c) (Pual) to be comforted, be consoled ; 1d) (Hithpael) ; 1d1) to be sorry, have compassion ; 1d2) to rue, repent of ; 1d3) to comfort oneself, be comforted ; 1d4) to ease oneself 5162 נָחַם Job 7:13; Psalms 71:21; 119:82 יג כִּי-אָמַרְתִּי, תְּנַחֲמֵנִי עַרְשִׂי; יִשָּׂא בְשִׂיחִי, מִשְׁכָּבִי. 13 When I say: 'My bed shall comfort me, my couch shall ease my complaint';

52528 תַּנְחֻמֶת 2 בֶּן־תַּנְחֻמֶת Noun proper - masculine singular Tanhumeth = |consolation|; 1) father of Seraiah, a leader who joined Gedaliah after Jerusalem's fall 8576 תַּנְחֻ֫מֶת 2 Kings 25:23; Jer. 40:8 כג וַיִּשְׁמְעוּ כָל־שָׂרֵי הַחֲיָלִים הֵמָּה וְהָאֲנָשִׁים, כִּי־הִפְקִיד מֶלֶךְ־בָּבֶל אֶת־גְּדַלְיָהוּ, וַיָּבֹאוּ אֶל־גְּדַלְיָהוּ, הַמִּצְפָּה; וְיִשְׁמָעֵאל בֶּן־נְתַנְיָה וְיוֹחָנָן בֶּן־קָרֵחַ וּשְׂרָיָה בֶן־תַּנְחֻמֶת הַנְּטֹפָתִי, וְיַאֲזַנְיָהוּ בֶּן־הַמַּעֲכָתִי--הֵמָּה, וְאַנְשֵׁיהֶם. 23 Now when all the captains of the forces, they and their men, heard that the king of Babylon had made Gedaliah governor, they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Kareah, and Seraiah the son of Tanhumeth the Netophathite and Jaazaniah the son of the Maacathite, they and their men.

52529 תַּנִּחֵנוּ 1 אַל־תַּנִּחֵנוּ Verb - Hiphil Imperfect - second person masculine singular | first person common plural 1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3) open space (subst) 5117 נ֫וּחַ Jer. 14:9 ט לָמָּה תִהְיֶה כְּאִישׁ נִדְהָם, כְּגִבּוֹר לֹא־יוּכַל לְהוֹשִׁיעַ; וְאַתָּה בְקִרְבֵּנוּ יְהוָה, וְשִׁמְךָ עָלֵינוּ נִקְרָא--אַל־תַּנִּחֵנוּ. {ס} 9 Why shouldest thou be as a man overcome, as a mighty man that cannot save? Yet Thou, O LORD, art in the midst of us, and Thy name is called upon us; leave us not. {S}

52530 תַּנְחֵנִי 3 Verb - Hiphil Imperfect - third person feminine singular | first person common singular 1) to lead, guide ; 1a) (Qal) to lead, bring ; 1b) (Hiphil) to lead, guide 5148 נָחָה Psalm 61:3; 73:24; 139:10 ג מִקְצֵה הָאָרֶץ, אֵלֶיךָ אֶקְרָא-- בַּעֲטֹף לִבִּי; בְּצוּר-יָרוּם מִמֶּנִּי תַנְחֵנִי. 3 From the end of the earth will I call unto Thee, when my heart fainteth; {N} lead me to a rock that is too high for me.

52531 תַּנְחֵנִי 2 Verb - Hiphil Imperfect - third person feminine singular | first person common singular 1) to lead, guide ; 1a) (Qal) to lead, bring ; 1b) (Hiphil) to lead, guide 5148 נָחָה Psalm 31:3/4; 143:10 ד כִּי-סַלְעִי וּמְצוּדָתִי

אָתָּה; וּלְמַעַן שִׁמְךָ, תַּנְחֵנִי וּתְנַהֲלֵנִי.   4 For Thou art my rock and my fortress; therefore for Thy name's sake lead me and guide me.

52532   תְנַחֲשׁוּ   1   Verb - Piel Imperfect - second person masculine plural 1) to practice divination, divine, observe signs, learn by experience, diligently observe, practice fortunetelling, take as an omen ; 1a) (Piel) ; 1a1) to practice divination ; 1a2) to observe the signs or omens   5172   נָחַשׁ   Lev. 19:26   כו לֹא תֹאכְלוּ, עַל-הַדָּם; לֹא תְנַחֲשׁוּ, וְלֹא תְעוֹנֵנוּ.   26 Ye shall not eat with the blood; neither shall ye practise divination nor soothsaying.

52533   תֵּנִי   1   Verb - Qal Imperative - masculine singular   1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414   נָתַן   Isa. 43:6   ו אֹמַר לַצָּפוֹן תֵּנִי, וּלְתֵימָן אַל-תִּכְלָאִי; הָבִיאִי בָנַי מֵרָחוֹק, וּבְנוֹתַי מִקְצֵה הָאָרֶץ.   6 I will say to the north: 'Give up,' and to the south: 'Keep not back, bring My sons from far, and My daughters from the end of the earth;

52534   תְּנִי־   6   תְּנִי־נָא   Verb - Qal Imperative - feminine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon   5414   נָתַן   Gen. 30:14; 2 Sam. 14:7; 1 Kings 17:19; 2 Kings 6:28f; Jer. 22:20   יד וַיֵּלֶךְ רְאוּבֵן בִּימֵי קְצִיר־חִטִּים, וַיִּמְצָא דוּדָאִים בַּשָּׂדֶה, וַיָּבֵא אֹתָם, אֶל־לֵאָה אִמּוֹ; וַתֹּאמֶר רָחֵל, אֶל־לֵאָה, תְּנִי־נָא לִי, מִדּוּדָאֵי בְּנֵךְ.   14 And Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah: 'Give me, I pray thee, of thy son's mandrakes.'

52535   תְנִיאוּן   1   תְנוּאוּןkethib;   Verb - Hiphil Imperfect second person masculine plural paragogic nun qere   1) to hinder, hold back, forbid, disallow, restrain, frustrate ; 1a) (Qal) to hinder, hold back ; 1b) (Hiphil) ; 1b1) to restrain, forbid, frustrate ; 1b2) to restrain, make averse, discourage   5106   נוּא   Num. 32:7 ז וְלָמָּה תנואון (תְנִיאוּן), אֶת-לֵב בְּנֵי יִשְׂרָאֵל--מֵעֲבֹר, אֶל-הָאָרֶץ, אֲשֶׁר-נָתַן לָהֶם, יְהוָה.   7 And wherefore will ye turn away the heart of the children of Israel from going over into the land which the LORD hath given them?

52536   תְּנִיחֶנּוּ   1   Verb - Hiphil Imperfect - third person feminine singular | third person masculine singulare   1) to rest ; 1a) (Qal) ; 1a1) to rest, settle down and

remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to rest, give rest to,
make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or set down, deposit,
let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6) to abandon ; 1b7)
to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be left, be placed ; 1c3)
open space (subst) 5117 נֹוּחַ Isa. 63:14 יד כַּבְּהֵמָה בַּבִּקְעָה תֵרֵד, רוּחַ
יְהוָה תְּנִיחֶנּוּ--כֵּן נִהַגְתָּ עַמְּךָ, לַעֲשׂוֹת לְךָ שֵׁם תִּפְאָרֶת. 14 As the cattle that go down into the
valley, the spirit of the LORD caused them to rest; so didst Thou lead Thy people, to make
Thyself a glorious name.'
52537 תַּנִּיחֵנִי 1 בַּל־תַּנִּיחֵנִי Verb - Hiphil Imperfect - second person
masculine singular | first person common singular 1) to rest ; 1a) (Qal) ; 1a1) to rest,
settle down and remain ; 1a2) to repose, have rest, be quiet ; 1b) (Hiph) ; 1b1) to cause to
rest, give rest to, make quiet ; 1b2) to cause to rest, cause to alight, set down ; 1b3) to lay or
set down, deposit, let lie, place ; 1b4) to let remain, leave ; 1b5) to leave, depart from ; 1b6)
to abandon ; 1b7) to permit ; 1c) (Hoph) ; 1c1) to obtain rest, be granted rest ; 1c2) to be
left, be placed ; 1c3) open space (subst) 5117 נֹוּחַ Psalm 119:121
קכא עָשִׂיתִי, מִשְׁפָּט וָצֶדֶק; בַּל-תַּנִּיחֵנִי, לְעֹשְׁקָי. 121 AIN. I have done justice and
righteousness; leave me not to mine oppressors.
52538 תַּנִּים 2 Noun - common plural 1) dragon, serpent, sea
monster ; 1a) dragon or dinosaur ; 1b) sea or river monster ; 1c) serpent, venomous snake
8577 תַּנִּין Isa. 34:13; 35:7 יג וְעָלְתָה אַרְמְנֹתֶיהָ סִירִים, קִמּוֹשׂ וָחוֹחַ בְּמִבְצָרֶיהָ;
וְהָיְתָה נְוֵה תַנִּים, חָצִיר לִבְנוֹת יַעֲנָה. 13 And thorns shall come up in her palaces, nettles
and thistles in the fortresses thereof; and it shall be a habitation of wild-dogs, an enclosure for
ostriches.
52539 תַּנִּים 7 Noun - common plural 1) dragon, serpent, sea
monster ; 1a) dragon or dinosaur ; 1b) sea or river monster ; 1c) serpent, venomous snake
8577 תַּנִּין Psalm 44:20; Isa. 43:20; Jer. 9:10; 10:22; 49:33; 51:37; Lam. 4:3
כ כִּי דִכִּיתָנוּ, בִּמְקוֹם תַּנִּים; וַתְּכַס עָלֵינוּ בְצַלְמָוֶת. 20 Though Thou hast crushed us into a
place of jackals, and covered us with the shadow of death.
52540 תַּנִּין 3 אִם־תַּנִּין Noun - masculine singular 1) dragon,
serpent, sea monster ; 1a) dragon or dinosaur ; 1b) sea or river monster ; 1c) serpent,
venomous snake 8577 תַּנִּין Job 7:12; Isa. 51:9; Lam. 4:3 יב הֲיָם־אָנִי,
אִם־תַּנִּין: כִּי־תָשִׂים עָלַי מִשְׁמָר. 12 Am I a sea, or a sea-monster, that Thou settest a watch
over me?
52541 תִנְיָנָה 1 Number common feminine singular absolute 1)
second 8578 תִּנְיָן. שְׁנַיִם Dan. 7:5 ה וַאֲרוּ חֵיוָה אָחֳרִי תִנְיָנָה דָּמְיָה לְדֹב,
וְלִשְׂטַר־חַד הֳקִמַת, וּתְלָת עִלְעִין בְּפֻמַּהּ, בֵּין שניה (שִׁנַּהּ); וְכֵן אָמְרִין לַהּ, קוּמִי אֲכֻלִי בְּשַׂר שַׂגִּיא.
5 And behold another beast, a second, like to a bear, and it raised up itself on one side, and it
had three ribs in its mouth between its teeth; and it was said thus unto it: 'Arise, devour much
flesh.'
52542 תִנְיָנוּת 1 Adverb 1) the second time, again 8579
תִּנְיָן Dan. 2:7 ז עֲנוֹ תִנְיָנוּת, וְאָמְרִין: מַלְכָּא, חֶלְמָא יֵאמַר לְעַבְדוֹהִי וּפִשְׁרָה נְהַחֲוֵה.

7 They answered the second time and said: 'Let the king tell his servants the dream, and we
will declare the interpretation.'
52543 תַּנִּינִים 1 Noun - masculine plural 1) dragon, serpent, sea
monster ; 1a) dragon or dinosaur ; 1b) sea or river monster ; 1c) serpent, venomous snake
8577 תַּנִּין Psalm 74:13 יג אַתָּה פוֹרַרְתָּ בְעָזְּךָ יָם; שִׁבַּרְתָּ רָאשֵׁי תַנִּינִים, עַל-
הַמָּיִם. 13 Thou didst break the sea in pieces by Thy strength; Thou didst shatter the
heads of the sea-monsters in the waters.
52544 תַּנִּינִים 1 Noun - masculine plural 1) dragon, serpent, sea
monster ; 1a) dragon or dinosaur ; 1b) sea or river monster ; 1c) serpent, venomous snake
8577 תַּנִּין Psalm 148:7 ז הַלְלוּ אֶת-יְהוָה, מִן-הָאָרֶץ-- תַּנִּינִים, וְכָל-תְּהֹמוֹת.
7 Praise the LORD from the earth, ye sea-monsters, and all deeps;
52545 תַּנִּינִם 1 Noun - masculine plural 1) dragon, serpent, sea
monster ; 1a) dragon or dinosaur ; 1b) sea or river monster ; 1c) serpent, venomous snake
8577 תַּנִּין Deuteronomy 32:33 לג חֲמַת תַּנִּינִם, יֵינָם; {ר} וְרֹאשׁ פְּתָנִים,
אַכְזָר. {ס} 33 Their wine is the venom of serpents, and the cruel poison of asps.
52546 תָּנִיף 2 Verb - Hiphil Imperfect - second person masculine singular
1) to move to and fro, wave, besprinkle ; 1a) (Qal) to besprinkle, sprinkle; 1b) (Polel) to
wave, brandish (in threat) ; 1c) (Hiphil) to swing, wield, wave ; 1c1) to wield ; 1c2) to wave
or shake (the hand) ; 1c2a) to wave (hand) ; 1c2b) to shake or brandish against ; 1c2c) to
swing to and fro ; 1c3) to wave (an offering), offer ; 1c4) to shed abroad ; 1d) (Hophal) to
be waved 5130 נוּף Deut. 23:26; 27:5 כו כִּי תָבֹא בְּקָמַת רֵעֶךָ, וְקָטַפְתָּ
מְלִילֹת בְּיָדֶךָ; וְחֶרְמֵשׁ לֹא תָנִיף, עַל קָמַת רֵעֶךָ. {ס} 26 When thou comest into thy
neighbour's standing corn, then thou mayest pluck ears with thy hand; but thou shalt not move
a sickle unto thy neighbour's standing corn. {S}
52547 תָּנִיף 1 Verb - Hiphil Imperfect - second person masculine singular
1) to move to and fro, wave, besprinkle ; 1a) (Qal) to besprinkle, sprinkle; 1b) (Polel) to
wave, brandish (in threat) ; 1c) (Hiphil) to swing, wield, wave ; 1c1) to wield ; 1c2) to wave
or shake (the hand) ; 1c2a) to wave (hand) ; 1c2b) to shake or brandish against ; 1c2c) to
swing to and fro ; 1c3) to wave (an offering), offer ; 1c4) to shed abroad ; 1d) (Hophal) to
be waved 5130 נוּף Psalm 68:9 ט אֶרֶץ רָעָשָׁה, אַף-שָׁמַיִם נָטְפוּ-- מִפְּנֵי
אֱלֹהִים: זֶה סִינַי-- מִפְּנֵי אֱלֹהִים, אֱלֹהֵי יִשְׂרָאֵל. 9 The earth trembled, the heavens also
dropped at the presence of God; {N} even yon Sinai trembled at the presence of God, the God
of Israel.
52548 תְּנַכְּרוּ 1 לֹא תְנַכְּרוּ Verb - Piel Imperfect - second person
masculine plural 1) to recognise, acknowledge, know, respect, discern, regard ; 1a)
(Niphal) to be recognised ; 1b) (Piel) to regard ; 1c) (Hiphil) ; 1c1) to regard, observe, pay
attention to, pay regard to, notice ; 1c2) to recognise (as formerly known), perceive ; 1c3) to
be willing to recognise or acknowledge, acknowledge with honour ; 1c4) to be acquainted
with ; 1c5) to distinguish, understand ; 1d) (Hithpael) to make oneself known ; 2) to act or
treat as foreign or strange, disguise, misconstrue ; 2a) (Niphal) to disguise oneself ; 2b)
(Piel) ; 2b1) to treat as foreign (profane) ; 2b2) to misconstrue ; 2c) (Hithpael) ; 2c1) to act

as alien ; 2c2) to disguise oneself 5234 נָכַר Job 21:29 כט הֲלֹא
שְׁאֶלְתֶּם, עוֹבְרֵי דָרֶךְ; וְאֹתֹתָם, לֹא תְנַכֵּרוּ. 29 Have ye not asked them that go by the way;
and will ye misdeem their tokens,

52549 תְּנֶנָּה 1 Verb - Qal Imperative - masculine singular | third person
feminine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit,
ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust,
give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch
out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make,
constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be
granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be
put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be
delivered up ; 1c2) to be put upon 5414 נָתַן 1 Sam. 21:10 י וַיֹּאמֶר
הַכֹּהֵן, חֶרֶב גָּלְיָת הַפְּלִשְׁתִּי אֲשֶׁר־הִכִּיתָ בְּעֵמֶק הָאֵלָה הִנֵּה־הִיא לוּטָה בַשִּׂמְלָה אַחֲרֵי הָאֵפוֹד־־אִם־אֹתָהּ
תִּקַּח־לְךָ קָח, כִּי אֵין אַחֶרֶת זוּלָתָהּ בָּזֶה; {ס} וַיֹּאמֶר דָּוִד אֵין כָּמוֹהָ, תְּנֶנָּה לִּי. 10 And the
priest said: 'The sword of Goliath the Philistine, whom thou slewest in the vale of Elah, behold,
it is here wrapped in a cloth behind the ephod; if thou wilt take that, take it; for there is no
other save that here.' {S} And David said: 'There is none like that; give it me.'

52550 תָּנֻסוּ 1 Verb - Qal Imperfect - second person masculine plural
1) to flee, escape ; 1a) (Qal) ; 1a1) to flee; 1a2) to escape ; 1a3) to take flight, m depart,
disappear ; 1a4) to fly (to the attack) on horseback ; 1b) (Polel) to drive at ; 1c) (Hithpolel)
to take flight ; 1d) (Hiphil) ; 1d1) to put to flight ; 1d2) to drive hastily ; 1d3) to cause to
disappear, hide 5127 נוּס Isa. 30:17 יז אֶלֶף אֶחָד, מִפְּנֵי גַּעֲרַת אֶחָד־־
מִפְּנֵי גַּעֲרַת חֲמִשָּׁה, תָּנֻסוּ: עַד אִם־נוֹתַרְתֶּם, כַּתֹּרֶן עַל־רֹאשׁ הָהָר, וְכַנֵּס, עַל־הַגִּבְעָה. 17 One
thousand shall flee at the rebuke of one, at the rebuke of five shall ye flee; till ye be left as a
beacon upon the top of a mountain, and as an ensign on a hill.

52551 תְנַסּוּ 1 לֹא תְנַסּוּ Verb - Piel Imperfect - second person
masculine plural 1) to test, try, prove, tempt, assay, put to the proof or test ; 1a) (Piel) ;
1a1) to test, try ; 1a2) to attempt, assay, try ; 1a3) to test, try, prove, tempt 5254
נָסָה Deut. 6:16 טז לֹא תְנַסּוּ, אֶת־יְהוָה אֱלֹהֵיכֶם, כַּאֲשֶׁר נִסִּיתֶם, בַּמַּסָּה. 16 Ye
shall not try the LORD your God, as ye tried Him in Massah.

52552 תְּנַסּוּן 1 מַה־תְּנַסּוּן Verb - Piel Imperfect - second person
masculine plural | Paragogic nun 1) to test, try, prove, tempt, assay, put to the proof or
test ; 1a) (Piel) ; 1a1) to test, try ; 1a2) to attempt, assay, try ; 1a3) to test, try, prove, tempt
5254 נָסָה Exod. 17:2 ב וַיָּרֶב הָעָם, עִם־מֹשֶׁה, וַיֹּאמְרוּ, תְּנוּ־לָנוּ מַיִם וְנִשְׁתֶּה;
וַיֹּאמֶר לָהֶם, מֹשֶׁה, מַה־תְּרִיבוּן עִמָּדִי, מַה־תְּנַסּוּן אֶת־יְהוָה. 2 Wherefore the people strove
with Moses, and said: 'Give us water that we may drink.' And Moses said unto them: 'Why
strive ye with me? wherefore do ye try the LORD?'

52553 תְּנַפְּצֵם 1 Verb - Piel Imperfect - second person masculine singular |
third person masculine plural 1) to shatter, break, dash, beat in pieces ; 1a)(Qal) ; 1a1)
to shatter ; 1a2) shattering (infinitive) ; 1b) (Piel) to dash to pieces ; 1c) (Pual) to pulverise ;
2) to scatter, disperse, overspread, be scattered ; 2a) (Qal) ; 2a1) to be scattered ; 2a2)

dispersed (participle) 5310 נָפַץ Psalm 2:9 ט תְּרֹעֵם, בְּשֵׁבֶט בַּרְזֶל:
כִּכְלִי יוֹצֵר תְּנַפְּצֵם. 9 Thou shalt break them with a rod of iron; thou shalt dash them in
pieces like a potter's vessel.'
52554 תִּנָּצֵל 2 Verb - Niphal Imperfect - second person masculine singular
1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself
away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip
off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue,
recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and
guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל
2 Kings 19:11; Isa. 37:11 יא הִנֵּה אַתָּה שָׁמַעְתָּ, אֵת אֲשֶׁר עָשׂוּ מַלְכֵי אַשּׁוּר לְכָל־הָאֲרָצוֹת--
לְהַחֲרִימָם; וְאַתָּה, תִּנָּצֵל. 11 Behold, thou hast heard what the kings of Assyria have done
to all lands, by destroying them utterly; and shalt thou be delivered?
52555 תִּנָּצֵלִי 1 Verb - Niphal Imperfect - second feminine singular l
1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself
away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip
off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue,
recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and
guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל
Mic. 4:10 י חוּלִי וָגֹחִי בַּת־צִיּוֹן, כַּיּוֹלֵדָה: כִּי־עַתָּה תֵצְאִי מִקִּרְיָה וְשָׁכַנְתְּ בַּשָּׂדֶה, וּבָאת עַד־בָּבֶל
שָׁם תִּנָּצֵלִי--שָׁם יִגְאָלֵךְ יְהוָה, מִכַּף אֹיְבָיִךְ. 10 Be in pain, and labour to bring forth, O
daughter of Zion, like a woman in travail; for now shalt thou go forth out of the city, and shalt
dwell in the field, and shalt come even unto Babylon; there shalt thou be rescued; there shall
the LORD redeem thee from the hand of thine enemies.
52556 תִּנְצְרֶכָּה 1 Verb - Qal Imperfect - third person feminine singular |
second person masculine singular 1) to guard, watch, watch over, keep ; 1a) (Qal) ;
1a1) to watch, guard, keep ; 1a2) to preserve, guard from dangers ; 1a3) to keep, observe,
guard with fidelity ; 1a4) to guard, keep secret ; 1a5) to be kept close, be blockaded ; 1a6)
watchman (participle) 5341 נָצַר Prov. 2:11 יא מְזִמָּה, תִּשְׁמֹר עָלֶיךָ;
תְּבוּנָה תִנְצְרֶכָּה. 11 Discretion shall watch over thee, discernment shall guard thee;
52557 תִּנְצְרֵנִי 2 Verb - Qal Imperfect - second person masculine singular |
first person common singular 1) to guard, watch, watch over, keep ; 1a) (Qal) ; 1a1) to
watch, guard, keep ; 1a2) to preserve, guard from dangers ; 1a3) to keep, observe, guard with
fidelity ; 1a4) to guard, keep secret ; 1a5) to be kept close, be blockaded ; 1a6) watchman
(participle) 5341 נָצַר Psalm 140:2, 5 ב חַלְּצֵנִי יְהוָה, מֵאָדָם רָע;
מֵאִישׁ חֲמָסִים תִּנְצְרֵנִי. 2 Deliver me, O LORD, from the evil man; preserve me from the
violent man;
52558 תִּנָּקֶה 1 Verb - Niphal Imperfect - second person masculine singular
1) to be empty, be clear, be pure, be free, be innocent, be desolate, be cut off ; 1a) (Qal) to be
empty, be clean, be pure ; 1b) (Niphal) ; 1b1) to be cleaned out, be purged out ; 1b2) to be
clean, be free from guilt, be innocent ; 1b3) to be free, be exempt from punishment ; 1b4) to
be free, be exempt from obligation ; 1c) (Piel) ; 1c1) to hold innocent, acquit ; 1c2) to leave

unpunished 5352 נָקָה Jer. 49:12 יב כִּי־כֹה אָמַר יְהוָה, הִנֵּה אֲשֶׁר־אֵין מִשְׁפָּטָם לִשְׁתּוֹת הַכּוֹס שָׁתוֹ יִשְׁתּוּ, וְאַתָּה הוּא, נָקֹה תִּנָּקֶה: לֹא תִנָּקֶה, כִּי שָׁתֹה תִּשְׁתֶּה. 12 For thus saith the LORD: Behold, they to whom it pertained not to drink of the cup shall assuredly drink; and art thou he that shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink.

52559 תִּנָּקֶה 2 Verb - Niphal Imperfect - second person masculine singular 1) to be empty, be clear, be pure, be free, be innocent, be desolate, be cut off ; 1a) (Qal) to be empty, be clean, be pure ; 1b) (Niphal) ; 1b1) to be cleaned out, be purged out ; 1b2) to be clean, be free from guilt, be innocent ; 1b3) to be free, be exempt from punishment ; 1b4) to be free, be exempt from obligation ; 1c) (Piel) ; 1c1) to hold innocent, acquit ; 1c2) to leave unpunished 5352 נָקָה Gen. 24:41; Jer. 49:12 מא אָז תִּנָּקֶה מֵאָלָתִי, כִּי תָבוֹא אֶל־מִשְׁפַּחְתִּי; וְאִם־לֹא יִתְּנוּ לָךְ, וְהָיִיתָ נָקִי מֵאָלָתִי. 41 then shalt thou be clear from my oath, when thou comest to my kindred; and if they give her not to thee, thou shalt be clear from my oath.

52560 תְּנַקֵּהוּ 1 אַל־תְּנַקֵּהוּ Verb - Piel Imperfect - second person masculine singular | third person masculine singular 1) to be empty, be clear, be pure, be free, be innocent, be desolate, be cut off ; 1a) (Qal) to be empty, be clean, be pure ; 1b) (Niphal) ; 1b1) to be cleaned out, be purged out ; 1b2) to be clean, be free from guilt, be innocent ; 1b3) to be free, be exempt from punishment ; 1b4) to be free, be exempt from obligation ; 1c) (Piel) ; 1c1) to hold innocent, acquit ; 1c2) to leave unpunished 5352 נָקָה 1 Kings 2:9 ט וְעַתָּה, אַל־תְּנַקֵּהוּ, כִּי אִישׁ חָכָם, אָתָּה; וְיָדַעְתָּ אֵת אֲשֶׁר תַּעֲשֶׂה־לּוֹ, וְהוֹרַדְתָּ אֶת־שֵׂיבָתוֹ בְּדָם שְׁאוֹל. 9 Now therefore hold him not guiltless, for thou art a wise man; and thou wilt know what thou oughtest to do unto him, and thou shalt bring his hoar head down to the grave with blood.'

52561 תִּנָּקוּ 2 Verb - Niphal Imperfect - second person masculine plural 1) to be empty, be clear, be pure, be free, be innocent, be desolate, be cut off ; 1a) (Qal) to be empty, be clean, be pure ; 1b) (Niphal) ; 1b1) to be cleaned out, be purged out ; 1b2) to be clean, be free from guilt, be innocent ; 1b3) to be free, be exempt from punishment ; 1b4) to be free, be exempt from obligation ; 1c) (Piel) ; 1c1) to hold innocent, acquit ; 1c2) to leave unpunished 5352 נָקָה Jer. 25:29 x 2 כט כִּי הִנֵּה בָעִיר אֲשֶׁר נִקְרָא־שְׁמִי עָלֶיהָ, אָנֹכִי מֵחֵל לְהָרַע, וְאַתֶּם, הִנָּקֵה תִנָּקוּ: לֹא תִנָּקוּ--כִּי חֶרֶב אֲנִי קֹרֵא עַל־כָּל־יֹשְׁבֵי הָאָרֶץ, נְאֻם יְהוָה צְבָאוֹת. 29 For, lo, I begin to bring evil on the city whereupon My name is called, and should ye be utterly unpunished? Ye shall not be unpunished; for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

52562 תְּנַקֵּנִי 2 Verb - Piel Imperfect - second person masculine singular | first person common singular 1) to be empty, be clear, be pure, be free, be innocent, be desolate, be cut off ; 1a) (Qal) to be empty, be clean, be pure ; 1b) (Niphal) ; 1b1) to be cleaned out, be purged out ; 1b2) to be clean, be free from guilt, be innocent ; 1b3) to be free, be exempt from punishment ; 1b4) to be free, be exempt from obligation ; 1c) (Piel) ; 1c1) to hold innocent, acquit ; 1c2) to leave unpunished 5352 נָקָה Job 9:28; 10:14

כח יָגֹרְתִּי כָל־עַצְּבֹתָי; יָדַעְתִּי, כִּי־לֹא תְנַקֵּנִי.   28 I am afraid of all my pains, I know that Thou wilt not hold me guiltless.

52563   תְּנַקֵּר   1   Verb - Piel Imperfect - second person masculine singular
1) to bore, pick, dig, pick out ; 1a) (Qal) to bore, pick, dig ; 1b) (Piel) to bore out ; 1c) (Pual) to be dug out   5365   נָקַר   Num. 16:14   יד אַף לֹא אֶל-אֶרֶץ זָבַת חָלָב
וּדְבַשׁ, הֲבִיאֹתָנוּ, וַתִּתֶּן-לָנוּ, נַחֲלַת שָׂדֶה וָכָרֶם; הַעֵינֵי הָאֲנָשִׁים הָהֵם, תְּנַקֵּר--לֹא נַעֲלֶה.
14 Moreover thou hast not brought us into a land flowing with milk and honey, nor given us inheritance of fields and vineyards; wilt thou put out the eyes of these men? we will not come up.'

52564   תִּנָּקֵשׁ   1   פֶּן־תִּנָּקֵשׁ   Verb - Niphal Imperfect - second person masculine singular   1) to knock, strike, bring down ; 1a) (Qal) to strike down ; 1b) (Niphal) to be thrust after, be impelled ; 1c) (Piel) to strike at, take aim at ; 1d) (Hithpael) to be struck ; 2) (CLBL) to ensnare ; 2a) (Qal) to ensnare ; 2b) (Niphal) to be ensnared ; 2c) (Piel) to lay snares ; 2d) (Hithpael) to lay snares   5367   נָקַשׁ   Deut. 12:30
ל הִשָּׁמֶר לְךָ, פֶּן־תִּנָּקֵשׁ אַחֲרֵיהֶם, אַחֲרֵי, הִשָּׁמְדָם מִפָּנֶיךָ; וּפֶן־תִּדְרֹשׁ לֵאלֹהֵיהֶם לֵאמֹר, אֵיכָה יַעַבְדוּ
הַגּוֹיִם הָאֵלֶּה אֶת־אֱלֹהֵיהֶם, וְאֶעֱשֶׂה־כֵּן, גַּם־אָנִי.   30 take heed to thyself that thou be not ensnared to follow them, after that they are destroyed from before thee; and that thou inquire not after their gods, saying: 'How used these nations to serve their gods? even so will I do likewise.'

52565   תִּנָּשֵׂאוּ   1   Verb - Niphal Imperfect - second person masculine plural
1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought   5375   נָשָׂא   Isa. 66:12
יב כִּי־כֹה אָמַר יְהוָה, הִנְנִי נֹטֶה־אֵלֶיהָ כְּנָהָר שָׁלוֹם וּכְנַחַל שׁוֹטֵף כְּבוֹד גּוֹיִם--וִינַקְתֶּם; עַל־צַד, תִּנָּשֵׂאוּ,
וְעַל־בִּרְכַּיִם, תְּשָׁעֳשָׁעוּ.   12 For thus saith the LORD: Behold, I will extend peace to her like a river, and the wealth of the nations like an overflowing stream, and ye shall suck thereof: Ye shall be borne upon the side, and shall be dandled upon the knees.

52566   תִּנָּשֶׂאנָה   1   Verb - Niphal Imperfect - third feminine plural   1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought   5375   נָשָׂא   Isa. 49:22
כב כֹּה־אָמַר אֲדֹנָי יְהוִה, הִנֵּה אֶשָּׂא אֶל־גּוֹיִם יָדִי, וְאֶל־עַמִּים, אָרִים נִסִּי; וְהֵבִיאוּ בָנַיִךְ בְּחֹצֶן, וּבְנֹתַיִךְ
עַל־כָּתֵף תִּנָּשֶׂאנָה.   22 Thus saith the Lord GOD: Behold, I will lift up My hand to the

nations, and set up Mine ensign to the peoples, and they shall bring thy sons in their bosom,
and thy daughters shall be carried upon their shoulders.

52567 תִּנָּשֵׁנִי 1 לֹא תִנָּשֵׁנִי Verb - Niphal Imperfect - second person
masculine singular | first person common singular 1) to forget, deprive ; 1a) (Qal) to
forget ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to cause to
forget, allow to be forgotten 5382 נָשָׁה Isa. 44:21 כא זְכָר־אֵלֶּה יַעֲקֹב,
וְיִשְׂרָאֵל כִּי עַבְדִּי־אָתָּה; יְצַרְתִּיךָ עֶבֶד־לִי אַתָּה, יִשְׂרָאֵל לֹא תִנָּשֵׁנִי. 21 Remember these things,
O Jacob, and Israel, for thou art My servant; I have formed thee, thou art Mine own servant; O
Israel, thou shouldest not forget Me.

52568 תְּנַתֵּחַ 1 Verb - Piel Imperfect - second person masculine singular
1) to cut, cut up, cut in pieces, divide ; 1a) (Piel) to cut up, cut in pieces, divide by joints
5408 נָתַח Exod. 29:17 יז וְאֶת־הָאַיִל--תְּנַתֵּחַ, לִנְתָחָיו; וְרָחַצְתָּ קִרְבּוֹ וּכְרָעָיו,
וְנָתַתָּ עַל־נְתָחָיו וְעַל־רֹאשׁוֹ. 17 And thou shalt cut the ram into its pieces, and wash its
inwards, and its legs, and put them with its pieces, and with its head.

52569 תִּנָּתֵן 5 Verb - Niphal Imperfect - second person masculine singular
1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote,
consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up,
yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to
put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b)
(Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be
permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be
inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to
be put upon 5414 נָתַן 2 Kings 18:30; 19:10; Isa. 36:15; 37:10; Jer. 39:17
ל וְאַל־יַבְטַח אֶתְכֶם חִזְקִיָּהוּ אֶל־יְהוָה לֵאמֹר, הַצֵּל יַצִּילֵנוּ יְהוָה; וְלֹא תִנָּתֵן אֶת־הָעִיר הַזֹּאת, בְּיַד מֶלֶךְ
אַשּׁוּר. 30 neither let Hezekiah make you trust in the LORD, saying: The LORD will
surely deliver us, and this city shall not be given into the hand of the king of Assyria.

52570 תִּנָּתֶן־ 1 תִּנָּתֶן־לִי Verb - Niphal Imperfect - third person
feminine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit,
ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust,
give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch
out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make,
constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be
granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be
put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be
delivered up ; 1c2) to be put upon 5414 נָתַן Est. 7:3 ג וַתַּעַן אֶסְתֵּר
הַמַּלְכָּה, וַתֹּאמַר--אִם־מָצָאתִי חֵן בְּעֵינֶיךָ הַמֶּלֶךְ, וְאִם־עַל־הַמֶּלֶךְ טוֹב: תִּנָּתֶן־לִי נַפְשִׁי בִּשְׁאֵלָתִי, וְעַמִּי
בְּבַקָּשָׁתִי. 3 Then Esther the queen answered and said: 'If I have found favour in thy
sight, O king, and if it please the king, let my life be given me at my petition, and my people
at my request;

52571 תִּנָּתֵן 5 Verb - Niphal Imperfect - third person feminine singular
1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote,

consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Jer. 21:10; 34:3; 37:17; 38:3; Dan. 8:12 י כִּי
שַׂמְתִּי פָנַי בָּעִיר הַזֹּאת לְרָעָה, וְלֹא לְטוֹבָה--נְאֻם־יְהוָה; בְּיַד־מֶלֶךְ בָּבֶל תִּנָּתֵן, וּשְׂרָפָהּ בָּאֵשׁ. {ס}
10 For I have set My face against this city for evil, and not for good, saith the LORD; it shall be given into the hand of the king of Babylon, and he shall burn it with fire. {S}

52572 תִּנְתֵּן 1 Verb - Qal Imperfect - second person masculine singular
1) to give ; 1a) (P'al) ; 1a1) to give ; 1a2) to give, allow ; 1a3) to give, pay 5415
נְתַן Ezr. 7:20 כ וּשְׁאָר, חַשְׁחוּת בֵּית אֱלָהָךְ, דִּי יִפֶּל־לָךְ, לְמִנְתַּן--תִּנְתֵּן, מִן־בֵּית גִּנְזֵי
מַלְכָּא. 20 And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow it out of the king's treasure-house.

52573 תְּנַתֵּקוּ 1 Verb - Piel Imperfect - second person masculine plural
1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out ; 1a) (Qal) ; 1a1) to draw away ; 1a2) to draw or pull off ; 1a3) to pull or tear away ; 1b) (Niphal) ; 1b1) to be drawn away, be drawn out ; 1b2) to be torn apart or in two, be snapped ; 1b3) to be separated ; 1c) (Piel) ; 1c1) to tear apart, snap ; 1c2) to tear out, tear up, tear away ; 1d) (Hiphil) ; 1d1) to draw away ; 1d2) to drag away ; 1e) (Hophal) to be drawn away 5423 נָתַק Isa. 58:6 ו הֲלוֹא זֶה, צוֹם אֶבְחָרֵהוּ--פַּתֵּחַ
חַרְצֻבּוֹת רֶשַׁע, הַתֵּר אֲגֻדּוֹת מוֹטָה; וְשַׁלַּח רְצוּצִים חָפְשִׁים, וְכָל־מוֹטָה תְּנַתֵּקוּ. 6 Is not this the fast that I have chosen? to loose the fetters of wickedness, to undo the bands of the yoke, and to let the oppressed go free, and that ye break every yoke?

52574 תְּנַתֵּקִי 1 Verb - Piel Imperfect - second person feminine singular
1) to pull or tear or draw off or away or apart, draw out, pluck up, break, lift, root out ; 1a) (Qal) ; 1a1) to draw away ; 1a2) to draw or pull off ; 1a3) to pull or tear away ; 1b) (Niphal) ; 1b1) to be drawn away, be drawn out ; 1b2) to be torn apart or in two, be snapped ; 1b3) to be separated ; 1c) (Piel) ; 1c1) to tear apart, snap ; 1c2) to tear out, tear up, tear away ; 1d) (Hiphil) ; 1d1) to draw away ; 1d2) to drag away ; 1e) (Hophal) to be drawn away 5423 נָתַק Ezek. 23:34 לד וְשָׁתִית אוֹתָהּ וּמָצִית, וְאֶת־
חֲרָשֶׂיהָ תְּגָרֵמִי--וְשָׁדַיִךְ תְּנַתֵּקִי: כִּי אֲנִי דִבַּרְתִּי, נְאֻם אֲדֹנָי יְהוִה. {ס} 34 Thou shalt even drink it and drain it, and thou shalt craunch the sherds thereof, and shalt tear thy breasts; for I have spoken it, saith the Lord GOD. {S}

52575 תִּנָּתֵשׁ 1 Verb - Niphal Imperfect - third person feminine singular
1) to pull up, expel, root out, pluck up ; 1a) (Qal) to pull or pluck up ; 1b) (Niphal) to be plucked up ; 1c) (Hophal) to be plucked up 5428 נָתַשׁ Dan. 11:4 ד
וּכְעָמְדוֹ, תִּשָּׁבֵר מַלְכוּתוֹ, וְתֵחָץ, לְאַרְבַּע רוּחוֹת הַשָּׁמָיִם; וְלֹא לְאַחֲרִיתוֹ, וְלֹא כְמָשְׁלוֹ אֲשֶׁר מָשָׁל--כִּי
תִנָּתֵשׁ מַלְכוּתוֹ, וְלַאֲחֵרִים מִלְּבַד־אֵלֶּה. 4 And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; but not to his posterity, nor

according to his dominion wherewith he ruled; for his kingdom shall be plucked up, even for others beside those.

52576 תִסֹּב 2 וְלֹא־תִסֹּב Verb - Qal Imperfect - third person feminine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב Num. 36:7, 9 ז וְלֹא-תִסֹּב נַחֲלָה לִבְנֵי יִשְׂרָאֵל, מִמַּטֶּה אֶל-מַטֶּה: כִּי אִישׁ, בְּנַחֲלַת מַטֵּה אֲבֹתָיו, יִדְבְּקוּ, בְּנֵי יִשְׂרָאֵל. 7 So shall no inheritance of the children of Israel remove from tribe to tribe; for the children of Israel shall cleave every one to the inheritance of the tribe of his fathers.

52577 תִּסֹּב 1 Verb - Qal Imperfect - second person masculine singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב Psalm 114:5 ה מַה-לְּךָ הַיָּם, כִּי תָנוּס; הַיַּרְדֵּן, תִּסֹּב לְאָחוֹר. 5 What aileth thee, O thou sea, that thou fleest? thou Jordan, that thou turnest backward?

52578 תָּסֹבּוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב Jos. 6:4 ד וְשִׁבְעָה כֹהֲנִים יִשְׂאוּ שִׁבְעָה שׁוֹפְרוֹת הַיּוֹבְלִים, לִפְנֵי הָאָרוֹן, וּבַיּוֹם הַשְּׁבִיעִי, תָּסֹבּוּ אֶת־הָעִיר שֶׁבַע פְּעָמִים; וְהַכֹּהֲנִים, יִתְקְעוּ בַּשּׁוֹפָרוֹת. 4 And seven priests shall bear seven rams' horns before the ark; and the seventh day ye shall compass the city seven times, and the priests shall blow with the horns.

52579 תְּסֻבֶּינָה 1 Verb - Qal Imperfect - third person feminine plural
1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב Gen.
37:7 ז וְהִנֵּה אֲנַחְנוּ מְאַלְּמִים אֲלֻמִּים, בְּתוֹךְ הַשָּׂדֶה, וְהִנֵּה קָמָה אֲלֻמָּתִי, וְגַם־נִצָּבָה; וְהִנֵּה תְסֻבֶּינָה
אֲלֻמֹּתֵיכֶם, וַתִּשְׁתַּחֲוֶיןָ לַאֲלֻמָּתִי. 7 for, behold, we were binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves came round about, and bowed down to my sheaf.'

52580 תַּסֵּג 2 אַל־תַּסֵּג Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to move away, backslide, move, go, turn back ; 1a) (Qal) to backslide, prove recreant to ; 1b) (Hiphil) ; 1b1) to displace, move back ; 1b2) to remove, carry away ; 1d) (Hophal) to be driven back, be moved back 5253 נָסַג
Prov. 22:28; 23:10 כח אַל-תַּסֵּג, גְּבוּל עוֹלָם --אֲשֶׁר עָשׂוּ אֲבוֹתֶיךָ. 28 Remove not the ancient landmark, which thy fathers have set.

52581 תִסְגְּדוּן 1 Verb - Qal Imperfect - second person masculine plural
1) to prostrate oneself, do homage, worship ; 1a) (P'al) to do homage 5457 סְגִד
Dan. 3:15 טו כְּעַן הֵן אִיתֵיכוֹן עֲתִידִין, דִּי בְעִדָּנָא דִּי־תִשְׁמְעוּן קָל קַרְנָא מַשְׁרוֹקִיתָא קיתרס
(קַתְרֹס) שַׂבְּכָא פְּסַנְתֵּרִין וְסוּמְפֹּנְיָה וְכֹל זְנֵי זְמָרָא תִּפְּלוּן וְתִסְגְּדוּן לְצַלְמָא דִּי־עַבְדֵת, וְהֵן לָא תִסְגְּדוּן,
בַּהּ־שַׁעֲתָא תִתְרְמוֹן לְגוֹא־אַתּוּן נוּרָא יָקִדְתָּא; וּמַן־הוּא אֱלָהּ, דִּי יְשֵׁיזְבִנְכוֹן מִן־יְדָי. 15 Now if ye be ready that at what time ye hear the sound of the horn, pipe, harp, trigon, psaltery, and bagpipe, and all kinds of music, ye fall down and worship the image which I have made [, well]; but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is the god that shall deliver you out of my hands?'

52582 תַסְגִּיר 1 לֹא־תַסְגִּיר Verb - Hiphil Imperfect - second person masculine singular 1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully
5641 סָתַר Deut. 23:16 טז לֹא־תַסְגִּיר עֶבֶד, אֶל־אֲדֹנָיו, אֲשֶׁר־יִנָּצֵל אֵלֶיךָ, מֵעִם
אֲדֹנָיו. 16 Thou shalt not deliver unto his master a bondman that is escaped from his master unto thee;

52583 תַּסְגֵּר 1 וְאַל־תַּסְגֵּר Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to close, close up ; 1a3) closed up, closely joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ; 1b2) to

be shut or closed ; 1c) (Piel) to shut up, deliver up ; 1d) (Pual) to be shut up ; 1e) (Hiphil) ; 1e1) to deliver up ; 1e2) to shut up, imprison 5462 סָגַר Obad. 1:14
יד וְאַל־תַּעֲמֹד, עַל־הַפֶּרֶק, לְהַכְרִית, אֶת־פְּלִיטָיו; וְאַל־תַּסְגֵּר שְׂרִידָיו, בְּיוֹם צָרָה. 14 Neither shouldest thou have stood in the crossway, to cut off those of his that escape; neither shouldest thou have delivered up those of his that did remain in the day of distress.

52584 תִּסָּגֵר 1 Verb - Niphal Imperfect - third person feminine singular 1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to close, close up ; 1a3) closed up, closely joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ; 1b2) to be shut or closed ; 1c) (Piel) to shut up, deliver up ; 1d) (Pual) to be shut up ; 1e) (Hiphil) ; 1e1) to deliver up ; 1e2) to shut up, imprison 5462 סָגַר Num. 12:14 יד וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה, וְאָבִיהָ יָרֹק יָרַק בְּפָנֶיהָ--הֲלֹא תִכָּלֵם, שִׁבְעַת יָמִים; תִּסָּגֵר שִׁבְעַת יָמִים, מִחוּץ לַמַּחֲנֶה, וְאַחַר, תֵּאָסֵף.
14 And the LORD said unto Moses: 'If her father had but spit in her face, should she not hide in shame seven days? let her be shut up without the camp seven days, and after that she shall be brought in again.'

52585 תַּסְגִּרֵנִי 1 וְאִם־תַּסְגִּרֵנִי Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to shut, close ; 1a) (Qal) ; 1a1) to shut ; 1a2) to close, close up ; 1a3) closed up, closely joined, shut up ; 1b) (Niphal) ; 1b1) to be shut up ; 1b2) to be shut or closed ; 1c) (Piel) to shut up, deliver up ; 1d) (Pual) to be shut up ; 1e) (Hiphil) ; 1e1) to deliver up ; 1e2) to shut up, imprison 5462 סָגַר
1 Sam. 30:15 טו וַיֹּאמֶר אֵלָיו דָּוִד, הֲתוֹרִדֵנִי אֶל־הַגְּדוּד הַזֶּה; וַיֹּאמֶר הִשָּׁבְעָה לִּי בֵאלֹהִים אִם־תְּמִיתֵנִי, וְאִם־תַּסְגִּרֵנִי בְּיַד־אֲדֹנִי, וְאוֹרִדְךָ, אֶל־הַגְּדוּד הַזֶּה. 15 And David said to him: 'Wilt thou bring me down to this troop?' And he said: 'Swear unto me by God, that thou wilt neither kill me, nor deliver me up into the hands of my master, and I will bring thee down to this troop.'

52586 תָּסוּכִי 1 וְאַל־תָּסוּכִי Verb - Qal Imperfect - second person feminine singular 1) to anoint, pour in anointing ; 1a) (Qal) to anoint ; 1a1) to anoint oneself ; 1a2) to anoint (another) ; 1a3) to be poured; 1b) (Hiphil) to anoint 5480 סוּךְ 2 Sam. 14:2 ב וַיִּשְׁלַח יוֹאָב תְּקוֹעָה, וַיִּקַּח מִשָּׁם אִשָּׁה חֲכָמָה; וַיֹּאמֶר אֵלֶיהָ הִתְאַבְּלִי־נָא וְלִבְשִׁי־נָא בִגְדֵי־אֵבֶל, וְאַל־תָּסוּכִי שֶׁמֶן, וְהָיִית, כְּאִשָּׁה זֶה יָמִים רַבִּים מִתְאַבֶּלֶת עַל־מֵת.
2 And Joab sent to Tekoa, and fetched thence a wise woman, and said unto her: 'I pray thee, feign thyself to be a mourner, and put on mourning apparel, I pray thee, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead;

52587 תָסוּךְ 2 Verb - Qal Imperfect - second person masculine singular 1) to anoint, pour in anointing ; 1a) (Qal) to anoint ; 1a1) to anoint oneself ; 1a2) to anoint (another) ; 1a3) to be poured; 1b) (Hiphil) to anoint 5480 סוּךְ Deut. 28:40; Mic. 6:15 מ זֵיתִים יִהְיוּ לְךָ, בְּכָל־גְּבוּלֶךָ; וְשֶׁמֶן לֹא תָסוּךְ, כִּי יִשַּׁל זֵיתֶךָ. 40 Thou shalt have olive-trees throughout all thy borders, but thou shalt not anoint thyself with the oil; for thine olives shall drop off.

52588 תָּסוּר 5 Verb - Qal Imperfect - third person feminine singular 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ;

1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away,
depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken
away, be removed 5493 סוּר Deut. 17:11; 28:14; 1 Sam. 6:3; 2 Sam. 12:10;
Prov. 27:22 יא עַל־פִּי הַתּוֹרָה אֲשֶׁר יוֹרוּךָ, וְעַל־הַמִּשְׁפָּט אֲשֶׁר־יֹאמְרוּ לְךָ--תַּעֲשֶׂה: לֹא תָסוּר,
מִן־הַדָּבָר אֲשֶׁר־יַגִּידוּ לְךָ--יָמִין וּשְׂמֹאל. 11 According to the law which they shall teach
thee, and according to the judgment which they shall tell thee, thou shalt do; thou shalt not
turn aside from the sentence which they shall declare unto thee, to the right hand, nor to the
left.

52589 תָּסוּר 1 אַל־תָּסוּר Verb - Qal Imperfect - second person
masculine singular 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in
unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ;
1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove,
take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d)
(Hophal) to be taken away, be removed 5493 סוּר Jos. 1:7 ז רַק
חֲזַק וֶאֱמַץ מְאֹד, לִשְׁמֹר לַעֲשׂוֹת כְּכָל־הַתּוֹרָה--אֲשֶׁר צִוְּךָ מֹשֶׁה עַבְדִּי, אַל־תָּסוּר מִמֶּנּוּ יָמִין
וּשְׂמֹאול: לְמַעַן תַּשְׂכִּיל, בְּכֹל אֲשֶׁר תֵּלֵךְ. 7 Only be strong and very courageous, to observe
to do according to all the law, which Moses My servant commanded thee; turn not from it to
the right hand or to the left, that thou mayest have good success whithersoever thou goest.

52590 תָּסוּרוּ 3 אַל־תָּסוּרוּ Verb - Qal Imperfect - second person
masculine plural 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ;
1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b)
(Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take
away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d)
(Hophal) to be taken away, be removed 5493 סוּר 1 Sam. 12:20f; Prov.
5:7 כ וַיֹּאמֶר שְׁמוּאֵל אֶל־הָעָם, אַל־תִּירָאוּ--אַתֶּם עֲשִׂיתֶם, אֵת כָּל־הָרָעָה הַזֹּאת; אַךְ, אַל־תָּסוּרוּ
מֵאַחֲרֵי יְהוָה, וַעֲבַדְתֶּם אֶת־יְהוָה, בְּכָל־לְבַבְכֶם. 20 And Samuel said unto the people: 'Fear
not; ye have indeed done all this evil; yet turn not aside from following the LORD, but serve
the LORD with all your heart;

52591 תִּסּוֹב 2 Verb - Qal Imperfect - third person feminine singular
1) to turn, turn about or around or aside or back or towards, go about or around, surround,
encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ;
1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a
circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round,
turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d)
(Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march,
go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back,
reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ;
1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב Prov.
26:14; Hab. 2:16 יד הַדֶּלֶת, תִּסּוֹב עַל-צִירָהּ; וְעָצֵל, עַל-מִטָּתוֹ. 14 The door is
turning upon its hinges, and the sluggard is still upon his bed.

52592 תְּסוֹבֵב 1 Verb - Piel Imperfect - third person feminine singular
1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב Jer. 31:22 כב כֹּה־אָמַר יְהוָה צְבָאוֹת, אֱלֹהֵי יִשְׂרָאֵל, עוֹד יֹאמְרוּ אֶת־הַדָּבָר הַזֶּה בְּאֶרֶץ יְהוּדָה וּבְעָרָיו, בְּשׁוּבִי אֶת־שְׁבוּתָם: יְבָרֶכְךָ יְהוָה נְוֵה־צֶדֶק, הַר הַקֹּדֶשׁ. 22 Thus saith the LORD of hosts, the God of Israel: yet again shall they use this speech in the land of Judah and in the cities thereof, when I shall turn their captivity: 'The LORD bless thee, O habitation of righteousness, O mountain of holiness.'

52593 תְּסוֹבְבֶךָ 1 Verb - Poel Imperfect - third person feminine singular suffix second person masculine singular jussive in meaning, but no unique form for jussive
1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded 5437 סָבַב Psalm 7:8 ח וַעֲדַת לְאֻמִּים, תְּסוֹבְבֶךָּ; וְעָלֶיהָ, לַמָּרוֹם שׁוּבָה. 8 And let the congregation of the peoples compass Thee about, and over them return Thou on high.

52594 תְּסוֹבְבֵנִי 1 Verb - Piel Imperfect - second person masculine singular | first person common singular 1) to turn, turn about or around or aside or back or towards, go about or around, surround, encircle, change direction ; 1a) (Qal) ; 1a1) to turn, turn about, be brought round, change ; 1a2) to march or walk around, go partly around, circle about, skirt, make a round, make a circuit, go about to, surround, encompass ; 1b) (Niphal) ; 1b1) to turn oneself, close round, turn round ; 1b2) to be turned over to ; 1c) (Piel) to turn about, change, transform ; 1d) (Poel) ; 1d1) to encompass, surround ; 1d2) to come about, assemble round ; 1d3) to march, go about ; 1d4) to enclose, envelop ; 1e) (Hiphil) ; 1e1) to turn, cause to turn, turn back, reverse, bring over, turn into, bring round ; 1e2) to cause to go around, surround, encompass ; 1f) (Hophal) ; 1f1) to be turned ; 1f2) to be surrounded
5437 סָבַב Psalm 32:7 ז אַתָּה, סֵתֶר לִי-- מִצַּר תִּצְּרֵנִי: רָנֵּי פַלֵּט; תְּסוֹבְבֵנִי סֶלָה. 7 Thou art my hiding-place; Thou wilt preserve me from the adversary; {N} with songs of deliverance Thou wilt compass me about. Selah

52595 תִּסְחָרוּ 1 Verb - Qal Imperfect - second person masculine plural
1) to go around, go about, travel about in, go about in trade ; 1a) (Qal) ; 1a1) to go about to and fro (in business) ; 1a2) trader, trafficker (participle) ; 1b) (Pilpel) to palpitate
5503 סָחַר Gen. 42:34 לד וְהָבִיאוּ אֶת־אֲחִיכֶם הַקָּטֹן, אֵלַי, וְאֵדְעָה כִּי לֹא
מְרַגְּלִים אַתֶּם, כִּי כֵנִים אַתֶּם; אֶת־אֲחִיכֶם אֶתֵּן לָכֶם, וְאֶת־הָאָרֶץ תִּסְחָרוּ. 34 And bring your youngest brother unto me; then shall I know that ye are no spies, but that ye are upright men; so will I deliver you your brother, and ye shall traffic in the land.'

52596 תַּסִּיג 1 Verb - Hiphil Imperfect - second person masculine singular
1) to move away, backslide, move, go, turn back ; 1a) (Qal) to backslide, prove recreant to ; 1b) (Hiphil) ; 1b1) to displace, move back ; 1b2) to remove, carry away ; 1d) (Hophal) to be driven back, be moved back 5253 נָסַג Deut. 19:14 יד לֹא תַסִּיג
גְּבוּל רֵעֲךָ, אֲשֶׁר גָּבְלוּ רִאשֹׁנִים--בְּנַחֲלָתְךָ, אֲשֶׁר תִּנְחַל, בָּאָרֶץ, אֲשֶׁר יְהוָה אֱלֹהֶיךָ נֹתֵן לְךָ
לְרִשְׁתָּהּ. {ס} 14 Thou shalt not remove thy neighbour's landmark, which they of old time have set, in thine inheritance which thou shalt inherit, in the land that the LORD thy God giveth thee to possess it. {S}

52597 תַּסִּיעַ 1 Verb - Hiphil Imperfect - second person masculine singular
1) to pull out, pull up, set out, journey, remove, set forward, depart ; 1a) (Qal) ; 1a1) to pull out or up ; 1a2) to set out, depart ; 1a3) to journey, march ; 1a4) to set forth (of wind) ; 1b) (Niphal) to be pulled up, be removed, be plucked up ; 1c) (Hiphil) ; 1c1) to cause to set out, lead out, cause to spring up ; 1c2) to remove, quarry 5265 נָסַע Psalm 80:8
ח אֱלֹהִים צְבָאוֹת הֲשִׁיבֵנוּ; וְהָאֵר פָּנֶיךָ, וְנִוָּשֵׁעָה. 8 O God of hosts, restore us; and cause Thy face to shine, and we shall be saved.

52598 תַּסִּיעִי 1 Verb - Hiphil Imperfect - second feminine singular l
1) to pull out, pull up, set out, journey, remove, set forward, depart ; 1a) (Qal) ; 1a1) to pull out or up ; 1a2) to set out, depart ; 1a3) to journey, march ; 1a4) to set forth (of wind) ; 1b) (Niphal) to be pulled up, be removed, be plucked up ; 1c) (Hiphil) ; 1c1) to cause to set out, lead out, cause to spring up ; 1c2) to remove, quarry 5265 נָסַע 2 Kings 4:4
ד וּבָאת, וְסָגַרְתְּ הַדֶּלֶת בַּעֲדֵךְ וּבְעַד־בָּנַיִךְ, וְיָצַקְתְּ, עַל כָּל־הַכֵּלִים הָאֵלֶּה; וְהַמָּלֵא, תַּסִּיעִי.
4 And thou shalt go in, and shut the door upon thee and upon thy sons, and pour out into all those vessels; and thou shalt set aside that which is full.'

52599 תֹסִיף 3 לֹא־תֹסִיף Verb - Hiphil Imperfect - second person masculine singular 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again 3254 יָסַף Deut. 28:68; Job 38:11; Isa. 24:20 סח וֶהֱשִׁיבְךָ יְהוָה מִצְרַיִם, בָּאֳנִיּוֹת, בַּדֶּרֶךְ אֲשֶׁר אָמַרְתִּי לְךָ, לֹא־
תֹסִיף עוֹד לִרְאֹתָהּ; וְהִתְמַכַּרְתֶּם שָׁם לְאֹיְבֶיךָ לַעֲבָדִים וְלִשְׁפָחוֹת, וְאֵין קֹנֶה. {ס} 68 And the LORD shall bring thee back into Egypt in ships, by the way whereof I said unto thee: 'Thou shalt see it no more again'; and there ye shall sell yourselves unto your enemies for bondmen and for bondwoman, and no man shall buy you. {S}

52600 תֹסִיפוּ 1 Verb - Hiphil Imperfect - second person masculine plural
1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to

join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again 3254 יָסַף Exod. 14:13 יג וַיֹּאמֶר מֹשֶׁה אֶל־הָעָם, אַל־תִּירָאוּ־־הִתְיַצְּבוּ וּרְאוּ אֶת־יְשׁוּעַת יְהוָה, אֲשֶׁר־יַעֲשֶׂה לָכֶם הַיּוֹם: כִּי, אֲשֶׁר רְאִיתֶם אֶת־מִצְרַיִם הַיּוֹם־־לֹא תֹסִפוּ לִרְאֹתָם עוֹד, עַד־עוֹלָם. 13 And Moses said unto the people: 'Fear ye not, stand still, and see the salvation of the LORD, which He will work for you to-day; for whereas ye have seen the Egyptians to-day, ye shall see them again no more for ever.

52601 תָּסִיר 2 אִם־תָּסִיר Verb - Hiphil Imperfect - second person masculine singular 1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר Isa. 58:9; Jer. 4:1 9 ט אָז תִּקְרָא וַיהוָה יַעֲנֶה, תְּשַׁוַּע וְיֹאמַר הִנֵּנִי: אִם־תָּסִיר מִתּוֹכְךָ מוֹטָה, שְׁלַח אֶצְבַּע וְדַבֶּר־אָוֶן. Then shalt thou call, and the LORD will answer; thou shalt cry, and He will say: 'Here I am.' If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking wickedness;

52602 תִסְּכוּ 1 לֹא תִסְּכוּ Verb - Qal Imperfect - second person masculine plural 1) to pour out, pour, offer, cast ; 1a) (Qal) ; 1a1) to pour out; 1a2) to cast metal images ; 1a3) to anoint (a king) ; 1b) (Niphal) to be anointed ; 1c) (Piel) to pour out (as a libation) ; 1d) (Hiphil) to pour out libations ; 1e) (Hophal) to be poured out ; 2) to set, install ; 2a) (Qal) to install ; 2b) (Niphal) to be installed 5258 נָסַךְ Exod. 30:9 ט לֹא־תַעֲלוּ עָלָיו קְטֹרֶת זָרָה, וְעֹלָה וּמִנְחָה; וְנֵסֶךְ, לֹא תִסְּכוּ עָלָיו. 9 Ye shall offer no strange incense thereon, nor burnt-offering, nor meal-offering; and ye shall pour no drink-offering thereon.

52603 תְּסֹכְכֵנִי 1 Verb - Piel Imperfect - second person masculine singular | first person common singular 1) (Qal) to hedge, fence about, shut in ; 2) to block, overshadow, screen, stop the approach, shut off, cover ; 2a) (Qal) ; 2a1) to screen, cover ; 2a2) to cover oneself ; 2a3) protector (participle) ; 2b) (Hiphil) ; 2b1) to screen, cover ; 2b2) to cover, defecate (euphemism) ; 3) (Qal) to cover, lay over ; 4) to weave together ; 4a) (Qal) to weave together ; 4b) (Pilpel) to weave, weave together 5526 סָכַךְ Job 10:11 יא עוֹר וּבָשָׂר, תַּלְבִּישֵׁנִי; וּבַעֲצָמוֹת וְגִידִים, תְּשֹׂכְכֵנִי. 11 Thou hast clothed me with skin and flesh, and knit me together with bones and sinews.

52604 תְּסֻכֵּנִי 1 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) (Qal) to hedge, fence about, shut in ; 2) to block, overshadow, screen, stop the approach, shut off, cover ; 2a) (Qal) ; 2a1) to screen, cover ; 2a2) to cover oneself ; 2a3) protector (participle) ; 2b) (Hiphil) ; 2b1) to screen, cover ; 2b2) to cover, defecate (euphemism) ; 3) (Qal) to cover, lay over ; 4) to weave together ; 4a) (Qal) to weave together ; 4b) (Pilpel) to weave, weave together 5526 סָכַךְ Psalm 139:13 יג כִּי-אַתָּה, קָנִיתָ כִלְיֹתָי; תְּסֻכֵּנִי, בְּבֶטֶן אִמִּי. 13 For Thou hast made my reins; Thou hast knit me together in my mother's womb.

52605 תְּסֻלֶּה 2 לֹא־תְסֻלֶּה Verb - Pual Imperfect - third person
feminine singular 1) to make light of, toss aside ; 1a) (Qal) to make light of ; 1b) (Piel)
to flout, reject ; 2) to weigh, balance; 2a) (Pual) to be weighed 5541 סָלָה
Job 28:16, 19 טז לֹא-תְסֻלֶּה, בְּכֶתֶם אוֹפִיר; בְּשֹׁהַם יָקָר וְסַפִּיר. 16 It cannot be
valued with the gold of Ophir, with the precious onyx, or the sapphire.
52606 תְּסַלֵּף 2 Verb - Piel Imperfect - third person feminine singular
1) to twist, pervert, distort, overturn, ruin ; 1a) (Piel) ; 1a1) to pervert (of bribery) ; 1a2) to
subvert, turn upside down, ruin 5557 סָלַף Prov. 13:6; 19:3 ו צְדָקָה,
תִּצֹּר תָּם-דָּרֶךְ; וְרִשְׁעָה, תְּסַלֵּף חַטָּאת. 6 Righteousness guardeth him that is upright in the
way; but wickedness overthroweth the sinner.
52607 תִסְמְכֵנִי 1 Verb - Qal Imperfect - second person masculine singular |
first person common singular 1) to lean, lay, rest, support, put, uphold, lean upon ; 1a)
(Qal) ; 1a1) to lean or lay upon, rest upon, lean against ; 1a2) to support, uphold, sustain ; 1b)
(Niphal) to support or brace oneself ; 1c) (Piel) to sustain, refresh, revive 5564
סָמַךְ Psalm 51:14 יד הָשִׁיבָה לִּי, שְׂשׂוֹן יִשְׁעֶךָ; וְרוּחַ נְדִיבָה תִסְמְכֵנִי. 14
Restore unto me the joy of Thy salvation; and let a willing spirit uphold me.
52608 תְּסַמֵּר 1 Verb - Piel Imperfect - third person feminine singular
1) to bristle up, shiver, stand up ; 1a) (Qal) to bristle up, shiver ; 1b) (Piel) to bristle up,
stand up 5568 סָמַר Job 4:15 טו וְרוּחַ, עַל-פָּנַי יַחֲלֹף; תְּסַמֵּר, שַׂעֲרַת
בְּשָׂרִי. 15 Then a spirit passed before my face, that made the hair of my flesh to stand
up.
52609 תִסְעָדֵנִי 1 Verb - Qal Imperfect - third person feminine singular |
first person common singular 1) to support, sustain, stay, establish, strengthen, comfort ;
1a) (Qal) to support, sustain ; 1a1) to sustain, stay (of heart) ; 1a2) to support, uphold (of
throne) 5582 סָעַד Psalm 18:36/35 לו וַתִּתֶּן-לִי, מָגֵן יִשְׁעֶךָ: וִימִינְךָ
תִסְעָדֵנִי; וְעַנְוַתְךָ תַרְבֵּנִי. 36 Thou hast also given me Thy shield of salvation, and Thy
right hand hath holden me up; and Thy condescension hath made me great.
52610 תִּסְעוּ 1 Verb - Qal Imperfect - second person masculine plural
1) to pull out, pull up, set out, journey, remove, set forward, depart ; 1a) (Qal) ; 1a1) to pull
out or up ; 1a2) to set out, depart ; 1a3) to journey, march ; 1a4) to set forth (of wind) ; 1b)
(Niphal) to be pulled up, be removed, be plucked up ; 1c) (Hiphil) ; 1c1) to cause to set out,
lead out, cause to spring up ; 1c2) to remove, quarry 5265 נָסַע Jos. 3:3
ג וַיְצַוּוּ, אֶת־הָעָם לֵאמֹר, כִּרְאֹתְכֶם אֵת אֲרוֹן בְּרִית־יְהוָה אֱלֹהֵיכֶם, וְהַכֹּהֲנִים הַלְוִיִּם נֹשְׂאִים אֹתוֹ־־וְאַתֶּם,
תִּסְעוּ מִמְּקוֹמְכֶם, וַהֲלַכְתֶּם, אַחֲרָיו. 3 and they commanded the people, saying: 'When ye
see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then
ye shall remove from your place, and go after it.
52611 תֹסִף 1 Verb - Hiphil Imperfect - third person feminine singular
1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to
join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add,
increase ; 1c2) to do more, do again 3254 יָסַף Exod. 11:6 ו וְהָיְתָה
צְעָקָה גְדֹלָה, בְּכָל־אֶרֶץ מִצְרָיִם, אֲשֶׁר כָּמֹהוּ לֹא נִהְיָתָה, וְכָמֹהוּ לֹא תֹסִף. 6 And there shall be

a great cry throughout all the land of Egypt, such as there hath been none like it, nor shall be like it any more.

52612 תֹּסֵף 2 לֹא־תֹסֵף Verb - Hiphil Imperfect Jussive - third person feminine singular 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again 3254 יָסַף Gen. 4:12; Deut. 13:1 יב כִּי תַעֲבֹד אֶת־הָאֲדָמָה, לֹא־תֹסֵף תֵּת־כֹּחָהּ לָךְ; נָע וָנָד, תִּהְיֶה בָאָרֶץ.
12 When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a wanderer shalt thou be in the earth.'

52613 תֹּסֶף 1 אַל־תֹּסֶף Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again 3254 יָסַף Exod. 10:28 כח וַיֹּאמֶר־לוֹ פַרְעֹה, לֵךְ מֵעָלָי; הִשָּׁמֶר לְךָ, אַל־תֹּסֶף רְאוֹת פָּנַי--כִּי בְּיוֹם רְאֹתְךָ פָנַי, תָּמוּת. 28 And Pharaoh said unto him: 'Get thee from me, take heed to thyself, see my face no more; for in the day thou seest my face thou shalt die.'

52614 תֹּסֵף 1 Verb - Qal Imperfect - second person masculine singular 1) to gather, receive, remove, gather in ; 1a) (Qal) ; 1a1) to gather, collect ; 1a2) to gather (an individual into company of others) ; 1a3) to bring up the rear ; 1a4) to gather and take away, remove, withdraw ; 1b) (Niphal) ; 1b1) to assemble, be gathered ; 1b2) (pass of Qal 1a2) ; 1b2a) to be gathered toone's fathers ; 1b2b) to be brought in or into (association with others) ; 1b3) (pass of Qal 1a4) ; 1b3a) to be taken away, removed, perish ; 1c) (Piel) ; 1c1) to gather (harvest) ; 1c2) to take in, receive into ; 1c3) rearguard, rearward (subst) ; 1d) (Pual) to be gathered ; 1e) (Hithpael) to gather oneself or themselves 622 אָסַף Psalm 104:29 כט תַּסְתִּיר פָּנֶיךָ, יִבָּהֵלוּן: תֹּסֵף רוּחָם, יִגְוָעוּן; וְאֶל-עֲפָרָם יְשׁוּבוּן. 29 Thou hidest Thy face, they vanish; {N} Thou withdrawest their breath, they perish, and return to their dust.

52615 תִּסְפֹּד 1 Verb - Qal Imperfect - second person masculine singular 1) to wail, lament, mourn ; 1a) (Qal) ; 1a1) to wail, lament ; 1a2) wailers (participle) ; 1b) (Niphal) to be lamented, be bewailed 5594 סָפַד Ezek. 24:16 טז בֶּן־אָדָם, הִנְנִי לֹקֵחַ מִמְּךָ אֶת־מַחְמַד עֵינֶיךָ בְּמַגֵּפָה; וְלֹא תִסְפֹּד וְלֹא תִבְכֶּה, וְלוֹא תָבוֹא דִּמְעָתֶךָ. 16 'Son of man, behold, I take away from thee the desire of thine eyes with a stroke; yet neither shalt thou make lamentation nor weep, neither shall thy tears run down.

52616 תִּסְפְּדוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to wail, lament, mourn ; 1a) (Qal) ; 1a1) to wail, lament ; 1a2) wailers (participle) ; 1b) (Niphal) to be lamented, be bewailed 5594 סָפַד Ezek. 24:23 כג וּפְאֵרֵכֶם עַל־רָאשֵׁיכֶם, וְנַעֲלֵיכֶם בְּרַגְלֵיכֶם--לֹא תִסְפְּדוּ, וְלֹא תִבְכּוּ; וּנְמַקֹּתֶם, בַּעֲוֺנֹתֵיכֶם, וּנְהַמְתֶּם, אִישׁ אֶל־אָחִיו. 23 and your tires shall be upon your heads, and your shoes upon your feet; ye shall not make lamentation nor weep; but ye shall pine away in your iniquities, and moan one toward another.

52617 תִּסָּפֶה 2 פֶּן־תִּסָּפֶה Verb - Niphal Imperfect - second person masculine singular 1) to sweep or snatch away, catch up, destroy, consume ; 1a) (Qal) ; 1a1) to be snatched away ; 1a2) to sweep or snatch away ; 1b) (Niphal) ; 1b1) to be swept away, be destroyed ; 1b2) to be caught up, be captured ; 1c) (Hiphil) to catch up, gather 5595 סָפָה Gen. 19:15, 17 טו וּכְמוֹ הַשַּׁחַר עָלָה, וַיָּאִיצוּ הַמַּלְאָכִים בְּלוֹט לֵאמֹר: קוּם קַח אֶת־אִשְׁתְּךָ וְאֶת־שְׁתֵּי בְנֹתֶיךָ, הַנִּמְצָאֹת--פֶּן־תִּסָּפֶה, בַּעֲוֺן הָעִיר.
15 And when the morning arose, then the angels hastened Lot, saying: 'Arise, take thy wife, and thy two daughters that are here; lest thou be swept away in the iniquity of the city.'

52618 תִּסְפֶּה 3 Verb - Qal Imperfect - second person masculine singular 1) to sweep or snatch away, catch up, destroy, consume ; 1a) (Qal) ; 1a1) to be snatched away ; 1a2) to sweep or snatch away ; 1b) (Niphal) ; 1b1) to be swept away, be destroyed ; 1b2) to be caught up, be captured ; 1c) (Hiphil) to catch up, gather 5595 סָפָה
Gen. 18:23f; Isa. 7:20 כג וַיִּגַּשׁ אַבְרָהָם, וַיֹּאמַר: הַאַף תִּסְפֶּה, צַדִּיק עִם־רָשָׁע. 23 And Abraham drew near, and said: 'Wilt Thou indeed sweep away the righteous with the wicked?

52619 תִּסָּפוּ 2 פֶּן־תִּסָּפוּ Verb - Niphal Imperfect - second person masculine plural 1) to sweep or snatch away, catch up, destroy, consume ; 1a) (Qal) ; 1a1) to be snatched away ; 1a2) to sweep or snatch away ; 1b) (Niphal) ; 1b1) to be swept away, be destroyed ; 1b2) to be caught up, be captured ; 1c) (Hiphil) to catch up, gather
5595 סָפָה Num. 16:26; 1 Sam. 12:25 כו וַיְדַבֵּר אֶל-הָעֵדָה לֵאמֹר, סוּרוּ נָא מֵעַל אָהֳלֵי הָאֲנָשִׁים הָרְשָׁעִים הָאֵלֶּה, וְאַל-תִּגְּעוּ, בְּכָל-אֲשֶׁר לָהֶם: פֶּן-תִּסָּפוּ, בְּכָל-חַטֹּאתָם.
26 And he spoke unto the congregation, saying: 'Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be swept away in all their sins.'

52620 תֹסִפוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again 3254 יָסַף Deut. 4:2 ב לֹא תֹסִפוּ, עַל־הַדָּבָר אֲשֶׁר אָנֹכִי מְצַוֶּה אֶתְכֶם, וְלֹא תִגְרְעוּ, מִמֶּנּוּ--לִשְׁמֹר, אֶת־מִצְוֺת יְהוָה אֱלֹהֵיכֶם, אֲשֶׁר אָנֹכִי, מְצַוֶּה אֶתְכֶם. 2 Ye shall not add unto the word which I command you, neither shall ye diminish from it, that ye may keep the commandments of the LORD your God which I command you.

52621 תֹסִפוּן 3 לֹא תֹסִפוּן Verb - Hiphil Imperfect - second person masculine plural | paragogic nun 1) to add, increase, do again ; 1a) (Qal) to add, increase, do again ; 1b) (Niphal) ; 1b1) to join, join oneself to ; 1b2) to be joined, be added to ; 1c) (Hiphil) ; 1c1) to cause to add, increase ; 1c2) to do more, do again 3254
יָסַף Gen. 44:23; Exod. 9:28; Deut. 17:16 כג וַתֹּאמֶר, אֶל־עֲבָדֶיךָ, אִם־לֹא יֵרֵד אֲחִיכֶם הַקָּטֹן, אִתְּכֶם--לֹא תֹסִפוּן, לִרְאוֹת פָּנָי. 23 And thou saidst unto thy servants: Except your youngest brother come down with you, ye shall see my face no more.

52622 תִּסְפּוֹר 1 Verb - Qal Imperfect - second person masculine singular v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or

accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator,
muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man,
scribe 5608 סָפַר Job 14:16 טז כִּי־עַתָּה, צְעָדַי תִּסְפּוֹר; לֹא־תִשְׁמֹר, עַל־
חַטָּאתִי. 16 But now Thou numberest my steps, Thou dost not even wait for my sin;
52623 תִּסְפָּר־ 1 תִּסְפָּר־לָךְ Verb - Qal Imperfect - second person
masculine singular v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ;
1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c)
(Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3)
to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2)
enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b)
learned man, scribe 5608 סָפַר Deuteronomy 16:9 ט שִׁבְעָה שָׁבֻעֹת,
תִּסְפָּר־לָךְ: מֵהָחֵל חֶרְמֵשׁ, בַּקָּמָה, תָּחֵל לִסְפֹּר, שִׁבְעָה שָׁבֻעוֹת. 9 Seven weeks shalt thou
number unto thee; from the time the sickle is first put to the standing corn shalt thou begin to
number seven weeks.
52624 תִּסְפֹּר 1 Verb - Qal Imperfect - second person masculine singular
v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take
account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse,
declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or
accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator,
muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man,
scribe 5608 סָפַר Job 39:2 ב תִּסְפֹּר יְרָחִים תְּמַלֶּאנָה; וְיָדַעְתָּ, עֵת
לִדְתָּנָה. 2 Canst thou number the months that they fulfil? Or knowest thou the time
when they bring forth?
52625 תְּסַפֵּר 1 Verb - Piel Imperfect - second person masculine singular
v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take
account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse,
declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or
accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator,
muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man,
scribe 5608 סָפַר Exod. 10:2 ב וּלְמַעַן תְּסַפֵּר בְּאָזְנֵי בִנְךָ וּבֶן־בִּנְךָ, אֵת
אֲשֶׁר הִתְעַלַּלְתִּי בְּמִצְרַיִם, וְאֶת־אֹתֹתַי, אֲשֶׁר־שַׂמְתִּי בָם; וִידַעְתֶּם, כִּי־אֲנִי יְהוָה. 2 and that thou
mayest tell in the ears of thy son, and of thy son's son, what I have wrought upon Egypt, and
My signs which I have done among them; that ye may know that I am the LORD.'
52626 תִּסְפְּרוּ 1 Verb - Qal Imperfect - second person masculine plural
v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take
account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse,
declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or
accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator,
muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man,
scribe 5608 סָפַר Leviticus 23:16 טז עַד מִמָּחֳרַת הַשַּׁבָּת הַשְּׁבִיעִת,
תִּסְפְּרוּ חֲמִשִּׁים יוֹם; וְהִקְרַבְתֶּם מִנְחָה חֲדָשָׁה, לַיהוָה. 16 even unto the morrow after the

seventh week shall ye number fifty days; and ye shall present a new meal-offering unto the LORD.

52627 תְּסַפְּרוּ 1 Verb - Piel Imperfect - second person masculine plural
v ; 1) to count, recount, relate ; 1a) (Qal) ; 1a1) to count (things) ; 1a2) to number, take account of, reckon ; 1b) (Niphal) to be counted, be numbered ; 1c) (Piel) to recount, rehearse, declare ; 1c1) to recount (something), rehearse ; 1c2) to talk ; 1c3) to count exactly or accurately ; 1d) (Pual) to be recounted, be rehearsed, be related ; n m ; 2) enumerator, muster-officer, secretary, scribe ; 2a) enumerator, muster-officer, secretary ; 2b) learned man, scribe 5608 סָפַר Psalm 48:14 יד שִׁיתוּ לִבְּכֶם, לְחֵילָה--פַּסְּגוּ
אַרְמְנוֹתֶיהָ: לְמַעַן תְּסַפְּרוּ, לְדוֹר אַחֲרוֹן. 14 Mark ye well her ramparts, traverse her palaces; that ye may tell it to the generation following.

52628 תָסֻרוּ 1 Verb - Qal Imperfect - second person masculine plural
1) to turn aside, depart ; 1a) (Qal) ; 1a1) to turn aside, turn in unto ; 1a2) to depart, depart from way, avoid ; 1a3) to be removed ; 1a4) to come to an end ; 1b) (Polel) to turn aside ; 1c) (Hiphil) ; 1c1) to cause to turn aside, cause to depart, remove, take away, put away, depose ; 1c2) to put aside, leave undone, retract, reject, abolish ; 1d) (Hophal) to be taken away, be removed 5493 סוּר Deut. 5:28/32 כח וּשְׁמַרְתֶּם לַעֲשׂוֹת,
כַּאֲשֶׁר צִוָּה יְהוָה אֱלֹהֵיכֶם אֶתְכֶם: לֹא תָסֻרוּ, יָמִין וּשְׂמֹאל. 28 Ye shall observe to do therefore as the LORD your God hath commanded you; ye shall not turn aside to the right hand or to the left.

52629 תִּסְרַח 1 Verb - Qal Imperfect - third person feminine singular
1) to go free, be unrestrained, be overrun, exceed, overhang, grow luxuriously ; 1a) (Qal) ; 1a1) to go free, be unrestrained, sprawl ; 1a1a) overrunning, spreading (participle) ; 1a2) to overhang ; 1b) (Niphal) to be let loose or dismissed or gone 5628 סָרַח
Exod. 26:12 יב וְסֶרַח, הָעֹדֵף, בִּירִיעֹת, הָאֹהֶל--חֲצִי הַיְרִיעָה, הָעֹדֶפֶת, תִּסְרַח, עַל אֲחֹרֵי
הַמִּשְׁכָּן. 12 And as for the overhanging part that remaineth of the curtains of the tent, the half curtain that remaineth over shall hang over the back of the tabernacle.

52630 תַּסְתִּיר 2 Verb - Hiphil Imperfect - second person masculine singular
1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully 5641 סָתַר Job 13:24; Psalms 44:25 כד לָמָּה־פָנֶיךָ תַסְתִּיר; וְתַחְשְׁבֵנִי לְאוֹיֵב לָךְ. 24 Wherefore hidest Thou Thy face, and holdest me for Thine enemy?

52631 תַּסְתִּיר 3 Verb - Hiphil Imperfect - second person masculine singular
1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully 5641 סָתַר Psalm 13:2; 88:15; 104:29 ב עַד-אָנָה יְהוָה, תִּשְׁכָּחֵנִי נֶצַח; עַד-אָנָה, תַּסְתִּיר אֶת-פָּנֶיךָ מִמֶּנִּי. 2 How long, O LORD, wilt Thou forget me for ever? How long wilt Thou hide Thy face from me?

52632 תַּסְתִּירֵם 1 Verb - Hiphil Imperfect - second person masculine singular | third person masculine plural 1) to hide, conceal ; 1a) (Niphal) ; 1a1) to

hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully 5641 סָתַר Psalm 31:19/20 כ מָה רַב-טוּבְךָ, אֲשֶׁר-צָפַנְתָּ
לִּירֵאֶיךָ: פָּעַלְתָּ, לַחֹסִים בָּךְ; נֶגֶד, בְּנֵי אָדָם. 20 Oh how abundant is Thy goodness, which Thou hast laid up for them that fear Thee; {N} which Thou hast wrought for them that take their refuge in Thee, in the sight of the sons of men!

52633 תַּסְתִּירֵנִי 3 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully 5641 סָתַר Job 14:13; Psalms 17:8; 64:3 יג מִי יִתֵּן, בִּשְׁאוֹל
תַּצְפִּנֵנִי-- תַּסְתִּירֵנִי, עַד-שׁוּב אַפֶּךָ;
תָּשִׁית לִי חֹק וְתִזְכְּרֵנִי. 13 Oh that Thou wouldest hide me in the nether-world, that Thou wouldest keep me secret, until Thy wrath be past, {N} that Thou wouldest appoint me a set time, and remember me!--

52634 תִּסְתֹּמוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to stop up, shut up, keep close ; 1a) (Qal) ; 1a1) to stop up ; 1a2) to shut up, keep close ; 1a3) secret (participle) ; 1b) (Niphal) to be stopped up ; 1c) (Piel) to stop up 5640 סָתַם 2 Kings 3:19 יט וְהִכִּיתֶם כָּל-עִיר מִבְצָר, וְכָל-עִיר מִבְחוֹר, וְכָל-עֵץ טוֹב תַּפִּילוּ,
וְכָל-מַעְיְנֵי-מַיִם תִּסְתֹּמוּ; וְכֹל הַחֶלְקָה הַטּוֹבָה, תַּכְאִבוּ בָּאֲבָנִים. 19 And ye shall smite every fortified city, and every choice city, and shall fell every good tree, and stop all fountains of water, and mar every good piece of land with stones.'

52635 תַּסְתֵּר 5 אַל-תַּסְתֵּר Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully 5641 סָתַר Psalm 27:9; 69:18; 102:3; 119:19; 143:7 ט אַל-
תַּסְתֵּר פָּנֶיךָ, מִמֶּנִּי-- אַל תַּט-בְּאַף, עַבְדֶּךָ: עֶזְרָתִי הָיִיתָ; אַל-תִּטְּשֵׁנִי וְאַל-תַּעַזְבֵנִי, אֱלֹהֵי יִשְׁעִי. 9 Hide not Thy face from me; put not Thy servant away in anger; {N} Thou hast been my help; cast me not off, neither forsake me, O God of my salvation.

52636 תִּסָּתֵר 1 Verb - Niphal Imperfect - second person masculine singular 1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully 5641 סָתַר Psalm 89:47 מז עַד-מָה יְהוָה, תִּסָּתֵר לָנֶצַח; תִּבְעַר כְּמוֹ-אֵשׁ חֲמָתֶךָ. 47 How long, O LORD, wilt Thou hide Thyself for ever? How long shall Thy wrath burn like fire?

52637 תִּסָּתְרוּ 1 Verb - Niphal Imperfect - second person masculine plural 1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully 5641 סָתַר Zeph. 2:3 ג בַּקְּשׁוּ אֶת-יְהוָה כָּל-עַנְוֵי הָאָרֶץ, אֲשֶׁר מִשְׁפָּטוֹ פָּעָלוּ; בַּקְּשׁוּ-צֶדֶק, בַּקְּשׁוּ עֲנָוָה--אוּלַי

תִּסָּתְרוּ, בְּיוֹם אַף־יְהוָה.   3 Seek ye the LORD, all ye humble of the earth, that have executed His ordinance; seek righteousness, seek humility. It may be ye shall be hid in the day of the LORD'S anger.

52638 תִּסְתַּתָּר 1 Verb - Hithpael Imperfect - third person feminine singular
1) to hide, conceal ; 1a) (Niphal) ; 1a1) to hide oneself ; 1a2) to be hidden, be concealed ; 1b) (Piel) to hide carefully ; 1c) (Pual) to be hidden carefully, be concealed ; 1d) (Hiphil) to conceal, hide ; 1e) (Hithpael) to hide oneself carefully 5641 סָתַר Isa. 29:14 יד לָכֵן, הִנְנִי יוֹסִף לְהַפְלִיא אֶת־הָעָם־הַזֶּה--הַפְלֵא וָפֶלֶא; וְאָבְדָה חָכְמַת חֲכָמָיו, וּבִינַת נְבֹנָיו תִּסְתַּתָּר. {ס}   14 Therefore, behold, I will again do a marvellous work among this people, even a marvellous work and a wonder; and the wisdom of their wise men shall perish, and the prudence of their prudent men shall be hid. {S}

52639 תַּעֲבֹד 7 Verb - Qal Imperfect - second person masculine singular
1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד Gen. 4:12; Exod. 23:33; Lev. 25:39; Deut. 6:13; 7:16; 10:20; 15:19 יב כִּי תַעֲבֹד אֶת־הָאֲדָמָה, לֹא־תֹסֵף תֵּת־כֹּחָהּ לָךְ; נָע וָנָד, תִּהְיֶה בָאָרֶץ.
12 When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a wanderer shalt thou be in the earth.'

52640 תַּעֲבֹד 5 Verb - Qal Imperfect - second person masculine singular
1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד Gen. 27:40; 29:27; Exod. 20:9; 34:21; Deut. 5:13 מ וְעַל־חַרְבְּךָ תִחְיֶה, וְאֶת־אָחִיךָ תַּעֲבֹד; וְהָיָה כַּאֲשֶׁר תָּרִיד, וּפָרַקְתָּ עֻלּוֹ מֵעַל צַוָּארֶךָ.
40 And by thy sword shalt thou live, and thou shalt serve thy brother; and it shall come to pass when thou shalt break loose, that thou shalt shake his yoke from off thy neck.

52641 תֵּעָבֵד 1 Verb - Niphal Imperfect - third person feminine singular
1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד Ezek. 36:34 לד וְהָאָרֶץ הַנְּשַׁמָּה, תֵּעָבֵד, תַּחַת אֲשֶׁר הָיְתָה שְׁמָמָה, לְעֵינֵי כָּל־עוֹבֵר.   34 And the land that was desolate shall be tilled, whereas it was a desolation in the sight of all that passed by.

52642 תַעַבְדוּ 2 Verb - Qal Imperfect - second person masculine plural
1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד Jer. 27:9, 14 ט וְאַתֶּם אַל־תִּשְׁמְעוּ אֶל־
נְבִיאֵיכֶם וְאֶל־קֹסְמֵיכֶם, וְאֶל חֲלֹמֹתֵיכֶם, וְאֶל־עֹנְנֵיכֶם, וְאֶל־כַּשָּׁפֵיכֶם--אֲשֶׁר־הֵם אֹמְרִים אֲלֵיכֶם, לֵאמֹר,
לֹא תַעַבְדוּ, אֶת־מֶלֶךְ בָּבֶל. 9 But as for you, hearken ye not to your prophets, nor to your diviners, nor to your dreams, nor to your soothsayers, nor to your sorcerers, that speak unto you, saying: Ye shall not serve the king of Babylon;

52643 תַעֲבֹדוּ 1 Verb - Qal Imperfect - second person masculine plural
1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד Deut. 13:5 ה אַחֲרֵי יְהוָה אֱלֹהֵיכֶם תֵּלֵכוּ,
וְאֹתוֹ תִירָאוּ; וְאֶת־מִצְוֹתָיו תִּשְׁמֹרוּ וּבְקֹלוֹ תִשְׁמָעוּ, וְאֹתוֹ תַעֲבֹדוּ וּבוֹ תִדְבָּקוּן. 5 After the LORD your God shall ye walk, and Him shall ye fear, and His commandments shall ye keep, and unto His voice shall ye hearken, and Him shall ye serve, and unto Him shall ye cleave.

52644 תַּעַבְדוּ 2 Verb - Qal Imperfect - second person masculine plural
1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד Lev. 25:46; 1 Sam. 4:9; Jer. 5:19
מו וְהִתְנַחַלְתֶּם אֹתָם לִבְנֵיכֶם אַחֲרֵיכֶם, לָרֶשֶׁת אֲחֻזָּה--לְעֹלָם, בָּהֶם תַּעֲבֹדוּ; וּבְאַחֵיכֶם בְּנֵי-יִשְׂרָאֵל אִישׁ
בְּאָחִיו, לֹא-תִרְדֶּה בוֹ בְּפָרֶךְ. {ס} 46 And ye may make them an inheritance for your children after you, to hold for a possession: of them may ye take your bondmen for ever; but over your brethren the children of Israel ye shall not rule, one over another, with rigour. {S}

52645 תַּעֲבֹדוּ 1 Verb - Qal Imperfect - second person masculine plural
1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד Lev. 25:46 מו וְהִתְנַחַלְתֶּם אֹתָם לִבְנֵיכֶם
אַחֲרֵיכֶם, לָרֶשֶׁת אֲחֻזָּה--לְעֹלָם, בָּהֶם תַּעֲבֹדוּ; וּבְאַחֵיכֶם בְּנֵי-יִשְׂרָאֵל אִישׁ בְּאָחִיו, לֹא-תִרְדֶּה בוֹ
בְּפָרֶךְ. {ס} 46 And ye may make them an inheritance for your children after you, to

hold for a possession: of them may ye take your bondmen for ever; but over your brethren the children of Israel ye shall not rule, one over another, with rigour. {S}

52646 תַעַבְדוּם 2 Verb - Qal Imperfect - second person masculine plural | third person masculine plural 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד Jos. 23:7; 2 Kings 17:35 ז לְבִלְתִּי־בֹא בַּגּוֹיִם הָאֵלֶּה, הַנִּשְׁאָרִים הָאֵלֶּה אִתְּכֶם; וּבְשֵׁם אֱלֹהֵיהֶם לֹא־תַזְכִּירוּ, וְלֹא תַשְׁבִּיעוּ, וְלֹא תַעַבְדוּם, וְלֹא תִשְׁתַּחֲווּ לָהֶם. 7 that ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear by them, neither serve them, nor worship them;

52647 תַעַבְדוּן 1 דִּי־תַעַבְדוּן Verb - Qal Imperfect - second person masculine plural 1) to make, do; 1a)(P'al) ; 1a1) to make, create ; 1a2) to do, perform ; 1b) (Ithp'al) ; 1b1) to be made into ; 1b2) to be done, be wrought, be performed, be executed, be carried out 5648 עֲבַד Ezr. 6:8 ח וּמִנִּי, שִׂים טְעֵם--לְמָא דִּי־תַעַבְדוּן עִם־שָׂבֵי יְהוּדָיֵא אִלֵּךְ, לְמִבְנֵא בֵּית־אֱלָהָא דֵךְ; וּמִנִּכְסֵי מַלְכָּא, דִּי מִדַּת עֲבַר נַהֲרָה, אָסְפַּרְנָא נִפְקְתָא תֶּהֱוֵא מִתְיַהֲבָא לְגֻבְרַיָּא אִלֵּךְ, דִּי־לָא לְבַטָּלָא. 8 Moreover I make a decree concerning what ye shall do to these elders of the Jews for the building of this house of God; that of the king's goods, even of the tribute beyond the River, expenses be given with all diligence unto these men, that they be not hindered.

52648 תַעֲבֹדוּן 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד Jos. 24:15 טו וְאִם רַע בְּעֵינֵיכֶם לַעֲבֹד אֶת־יְהוָה, בַּחֲרוּ לָכֶם הַיּוֹם אֶת־מִי תַעֲבֹדוּן--אִם אֶת־אֱלֹהִים אֲשֶׁר־עָבְדוּ אֲבוֹתֵיכֶם אֲשֶׁר בעבר (מֵעֵבֶר) הַנָּהָר, וְאִם אֶת־אֱלֹהֵי הָאֱמֹרִי אֲשֶׁר אַתֶּם יֹשְׁבִים בְּאַרְצָם; וְאָנֹכִי וּבֵיתִי, נַעֲבֹד אֶת־יְהוָה. {פ} 15 And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that were beyond the River, or the gods of the Amorites, in whose land ye dwell; but as for me and my house, we will serve the LORD.' {P}

52649 תַּעַבְדוּן 2 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e)

(Hophal) to be led or enticed to serve 5648 עֲבַד Exod. 3:12; Ezr. 7:18
יב וַיֹּאמֶר, כִּי־אֶהְיֶה עִמָּךְ, וְזֶה־לְּךָ הָאוֹת, כִּי אָנֹכִי שְׁלַחְתִּיךָ: בְּהוֹצִיאֲךָ אֶת־הָעָם, מִמִּצְרַיִם, תַּעַבְדוּן
אֶת־הָאֱלֹהִים, עַל הָהָר הַזֶּה. 12 And He said: 'Certainly I will be with thee; and this shall be the token unto thee, that I have sent thee: when thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.'

52650 תָעָבְדֵם 3 Verb - Hophal Imperfect - second person masculine singular | third person masculine plural 1) to work, serve ; 1a) (Qal) ; 1a1) to labour, work, do work ; 1a2) to work for another, serve another by labour ; 1a3) to serve as subjects ; 1a4) to serve (God) ; 1a5) to serve (with Levitical service) ; 1b) (Niphal) ; 1b1) to be worked, be tilled (of land) ; 1b2) to make oneself a servant ; 1c) (Pual) to be worked ; 1d) (Hiphil) ; 1d1) to compel to labour or work, cause to labour, cause to serve ; 1d2) to cause to serve as subjects ; 1e) (Hophal) to be led or enticed to serve 5647 עָבַד
Exod. 20:4/5; 23:24; Deut. 5:9 ד לֹא־תִשְׁתַּחֲוֶה לָהֶם, וְלֹא תָעָבְדֵם: כִּי אָנֹכִי יְהוָה אֱלֹהֶיךָ,
אֵל קַנָּא־־פֹּקֵד עֲוֺן אָבֹת עַל־בָּנִים עַל־שִׁלֵּשִׁים וְעַל־רִבֵּעִים, לְשֹׂנְאָי. 4 thou shalt not bow down unto them, nor serve them; for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate Me;

52651 תִּעֲבוּנִי 2 Verb - Piel Perfect - third person common plural | first person common singular 1) to abhor, be abominable, do abominably ; 1a) (Niphal) to be abhorred, be detested ; 1a1) in the ritual sense ; 1a2) in the ethical sense ; 1b) (Piel) ; 1b1) to loathe, abhor, regard as an abomination ; 1b1a) in the ritual sense ; 1b1b) in the ethical sense ; 1b2) to cause to be an abomination ; 1c) (Hiphil) to make abominable, do abominably ; 1c1) in the ritual sense ; 1c2) in the ethical sense 8581 תָּעַב
Job 19:19; 30:10 יט תִּעֲבוּנִי, כָּל־מְתֵי סוֹדִי; וְזֶה־אָהַבְתִּי, נֶהְפְּכוּ־בִי. 19 All my intimate friends abhor me; and they whom I loved are turned against me.

52652 תַעֲבוּרִי 1 Verb - Qal Imperfect - second person feminine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over
5674 עָבַר Ruth 2:8 ח וַיֹּאמֶר בֹּעַז אֶל־רוּת הֲלוֹא שָׁמַעַתְּ בִּתִּי, אַל־תֵּלְכִי לִלְקֹט
בְּשָׂדֶה אַחֵר, וְגַם לֹא תַעֲבוּרִי, מִזֶּה; וְכֹה תִדְבָּקִין, עִם־נַעֲרֹתָי. 8 Then said Boaz unto Ruth:

'Hearest thou not, my daughter? Go not to glean in another field, neither pass from hence, but abide here fast by my maidens.

52653 תַּעֲבוֹר 1 Verb - Qal Imperfect - second person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over
5674 עָבַר 2 Sam. 17:16 טז וְעַתָּה שִׁלְחוּ מְהֵרָה וְהַגִּידוּ לְדָוִד לֵאמֹר, אַל-תָּלֶן
הַלַּיְלָה בְּעַרְבוֹת הַמִּדְבָּר, וְגַם, עָבוֹר תַּעֲבוֹר--פֶּן יְבֻלַּע לַמֶּלֶךְ, וּלְכָל-הָעָם אֲשֶׁר אִתּוֹ. 16 Now therefore send quickly, and tell David, saying: Lodge not this night in the plains of the wilderness, but in any wise pass over; lest the king be swallowed up, and all the people that are with him.'

52654 תֹּעֲבוֹת 1 Noun - feminine plural construct 1) a disgusting thing, abomination, abominable; 1a) in ritual sense (of unclean food, idols, mixed marriages) ; 1b) in ethical sense (of wickedness etc) 8441 תּוֹעֵבָה 2 Chr. 36:14
יד גַּם כָּל-שָׂרֵי הַכֹּהֲנִים וְהָעָם, הִרְבּוּ למעול- (לִמְעָל-) מַעַל, כְּכֹל, תֹּעֲבוֹת הַגּוֹיִם; וַיְטַמְּאוּ אֶת-בֵּית
יְהוָה, אֲשֶׁר הִקְדִּישׁ בִּירוּשָׁלִָם. 14 Moreover all the chiefs of the priests, and the people, transgressed very greatly after all the abominations of the nations; and they polluted the house of the LORD which He had hallowed in Jerusalem.

52655 תַעֲבֹט 1 Verb - Qal Imperfect - second person masculine singular 1) to take a pledge, give a pledge (for a debt) ; 1a) (Qal) to take a pledge, give a pledge (for a debt) ; 1b)(Piel) to interchange ; 1c) (Hiphil) to cause to give a pledge 5670
עָבַט Deut. 15:6 ו כִּי-יְהוָה אֱלֹהֶיךָ בֵּרַכְךָ, כַּאֲשֶׁר דִּבֶּר-לָךְ; וְהַעֲבַטְתָּ גּוֹיִם רַבִּים, וְאַתָּה
לֹא תַעֲבֹט, וּמָשַׁלְתָּ בְּגוֹיִם רַבִּים, וּבְךָ לֹא יִמְשֹׁלוּ. {ס} 6 For the LORD thy God will bless thee, as He promised thee; and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt rule over many nations, but they shall not rule over thee. {S}

52656 תַּעֲבִיטֶנּוּ 1 Verb - Hiphil Imperfect - second person masculine singular | third person masculine singulare 1) to take a pledge, give a pledge (for a debt) ; 1a) (Qal) to take a pledge, give a pledge (for a debt) ; 1b)(Piel) to interchange ; 1c) (Hiphil) to cause to give a pledge 5670 עָבַט Deut. 15:8 ח כִּי-פָתֹחַ
תִּפְתַּח אֶת-יָדְךָ, לוֹ; וְהַעֲבֵט, תַּעֲבִיטֶנּוּ, דֵּי מַחְסֹרוֹ, אֲשֶׁר יֶחְסַר לוֹ. 8 but thou shalt surely open thy hand unto him, and shalt surely lend him sufficient for his need in that which he wanteth.

52657 תַּעֲבִירוּ 3 Verb - Hiphil Imperfect - second person masculine plural

1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over

5674 עָבַר Lev. 25:9; Num. 31:23 ט וְהַעֲבַרְתָּ שׁוֹפַר תְּרוּעָה, בַּחֹדֶשׁ הַשְּׁבִעִי, בֶּעָשׂוֹר, לַחֹדֶשׁ; בְּיוֹם, הַכִּפֻּרִים, תַּעֲבִירוּ שׁוֹפָר, בְּכָל-אַרְצְכֶם. 9 Then shalt thou make proclamation with the blast of the horn on the tenth day of the seventh month; in the day of atonement shall ye make proclamation with the horn throughout all your land.

52658 תַּעֲבָר 2 תַּעֲבָר־בָּהּ Verb - Qal Imperfect - third person feminine singular

1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over

5674 עָבַר Ezek. 29:11 x 2 יא לֹא תַעֲבָר־בָּהּ רֶגֶל אָדָם, וְרֶגֶל בְּהֵמָה לֹא תַעֲבָר־בָּהּ; וְלֹא תֵשֵׁב, אַרְבָּעִים שָׁנָה. 11 No foot of man shall pass through it, nor foot of beast shall pass through it, neither shall it be inhabited forty years.

52659 תַּעֲבֹר 9 Verb - Qal Imperfect - third person feminine singular

1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to

become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over
5674 עָבַר Gen. 18:3; 31:52; Lev. 26:6; Num. 20:18, 20; Deut. 3:27; 31:2; 34:4; Isa. 43:2 ג וַיֹּאמַר: אֲדֹנָי, אִם־נָא מָצָאתִי חֵן בְּעֵינֶיךָ--אַל־נָא תַעֲבֹר, מֵעַל עַבְדֶּךָ. 3 and said: 'My lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant.

52660 תַּעֲבָר 2 אַל־תַּעֲבָר־בּוֹ Verb - Qal Imperfect - second person masculine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Prov. 4:15; Lam. 4:21 טו פְּרָעֵהוּ אַל-תַּעֲבָר-בּוֹ; שְׂטֵה מֵעָלָיו וַעֲבֹר. 15 Avoid it, pass not by it; turn from it, and pass on.

52661 תַּעֲבֹר 2 Verb - Qal Imperfect - third person feminine singular 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over
5674 עָבַר Num. 5:30; Ezek. 14:17 ל אוֹ אִישׁ, אֲשֶׁר תַּעֲבֹר עָלָיו רוּחַ קִנְאָה--וְקִנֵּא אֶת-אִשְׁתּוֹ; וְהֶעֱמִיד אֶת-הָאִשָּׁה, לִפְנֵי יְהוָה, וְעָשָׂה לָהּ הַכֹּהֵן, אֵת כָּל-הַתּוֹרָה הַזֹּאת. 30 or when the spirit of jealousy cometh upon a man, and he be jealous over his wife; then shall he set the woman before the LORD, and the priest shall execute upon her all this law.

52662 תַּעֲבֹרוּ 1 Verb - Qal Imperfect - second person masculine plural

1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over

5674 עָבַר Amos 5:5 ה וְאַל־תִּדְרְשׁוּ, בֵּית־אֵל, וְהַגִּלְגָּל לֹא תָבֹאוּ, וּבְאֵר שֶׁבַע לֹא
תַעֲבֹרוּ: כִּי הַגִּלְגָּל גָּלֹה יִגְלֶה, וּבֵית־אֵל יִהְיֶה לְאָוֶן. 5 But seek not Beth-el, nor enter into Gilgal, and pass not to Beer-sheba; for Gilgal shall surely go into captivity, and Beth-el shall come to nought.

52663 תַּעַבְרוּ 3 Verb - Qal Imperfect - second person masculine plural

1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over

5674 עָבַר Deut. 3:18; 27:2; Jos. 1:14 יח וָאֲצַו אֶתְכֶם, בָּעֵת הַהִוא
לֵאמֹר: יְהוָה אֱלֹהֵיכֶם, נָתַן לָכֶם אֶת־הָאָרֶץ הַזֹּאת לְרִשְׁתָּהּ--חֲלוּצִים תַּעַבְרוּ לִפְנֵי אֲחֵיכֶם בְּנֵי־יִשְׂרָאֵל,
כָּל־בְּנֵי־חָיִל. 18 And I commanded you at that time, saying: 'The LORD your God hath given you this land to possess it; ye shall pass over armed before your brethren the children of Israel, all the men of valour.

52664 תַּעֲבֹרוּ 1 Verb - Qal Imperfect - second person masculine plural

1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on,

pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over

5674 עָבַר Gen. 18:5 ה וְאֶקְחָה פַת-לֶחֶם וְסַעֲדוּ לִבְּכֶם, אַחַר תַּעֲבֹרוּ--כִּי-עַל-כֵּן עֲבַרְתֶּם, עַל-עַבְדְּכֶם; וַיֹּאמְרוּ, כֵּן תַּעֲשֶׂה כַּאֲשֶׁר דִּבַּרְתָּ. 5 And I will fetch a morsel of bread, and stay ye your heart; after that ye shall pass on; forasmuch as ye are come to your servant.' And they said: 'So do, as thou hast said.'

52665 תַּעֲבֹרְנָה 2 Verb - Qal Imperfect - third person feminine plural

1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over

5674 עָבַר Psalm 81:7; Jer. 33:13 ז הֲסִירוֹתִי מִסֵּבֶל שִׁכְמוֹ; כַּפָּיו, מִדּוּד תַּעֲבֹרְנָה. 7 'I removed his shoulder from the burden; his hands were freed from the basket.

52666 תַּעֲבִרֵנוּ 1 אַל-תַּעֲבִרֵנוּ Verb - Hiphil Imperfect - second person masculine singular | first person common plural 1) to pass over or by or through, alienate, bring, carry, do away, take, take away, transgress ; 1a) (Qal) ; 1a1) to pass over, cross, cross over, pass over, march over, overflow, go over ; 1a2) to pass beyond ; 1a3) to pass through, traverse ; 1a3a) passers-through (participle) ; 1a3b) to pass through (the parts of victim in covenant) ; 1a4) to pass along, pass by, overtake and pass, sweep by ; 1a4a) passer-by (participle) ; 1a4b) to be past, be over ; 1a5) to pass on, go on, pass on before, go in advance of, pass along, travel, advance ; 1a6) to pass away ; 1a6a) to emigrate, leave (one's territory) ; 1a6b) to vanish ; 1a6c) to perish, cease to exist ; 1a6d) to become invalid, become obsolete (of law, decree) ; 1a6e) to be alienated, pass into other hands ; 1b) (Niphal) to be crossed ; 1c) (Piel) to impregnate, cause to cross ; 1d) (Hiphil) ; 1d1) to cause to pass over, cause to bring over, cause to cross over, make over to, dedicate, devote ; 1d2) to cause to pass through ; 1d3) to cause to pass by or beyond or under, let pass by ; 1d4) to cause to pass away, cause to take away ; 1e) (Hithpael) to pass over 5674 עָבַר Num.

32:5 ה וַיֹּאמְרוּ, אִם-מָצָאנוּ חֵן בְּעֵינֶיךָ--יֻתַּן אֶת-הָאָרֶץ הַזֹּאת לַעֲבָדֶיךָ, לַאֲחֻזָּה: אַל-תַּעֲבִרֵנוּ,
אֶת-הַיַּרְדֵּן. 5 And they said: 'If we have found favour in thy sight, let this land be given
unto thy servants for a possession; bring us not over the Jordan.'

52667 תֵּעָגֵנָה 1 Verb - Niphal Imperfect - second feminine plural 1)
(Niphal) to shut oneself in or off or up 5702 עָגַן Ruth 1:13 יג הֲלָהֵן
תְּשַׂבֵּרְנָה, עַד אֲשֶׁר יִגְדָּלוּ, הֲלָהֵן תֵּעָגֵנָה, לְבִלְתִּי הֱיוֹת לְאִישׁ; אַל בְּנֹתַי, כִּי־מַר־לִי מְאֹד מִכֶּם--כִּי־יָצְאָה
בִי, יַד־יְהוָה. 13 would ye tarry for them till they were grown? would ye shut yourselves
off for them and have no husbands? nay, my daughters; for it grieveth me much for your sakes,
for the hand of the LORD is gone forth against me.'

52668 תְּעֻגֶנָּה 1 Verb - Qal Imperfect - second person masculine singular |
third person feminine singular 1) (Qal) to bake, bake a cake 5746 עוּג
Ezek. 4:12 יב וְעֻגַת שְׂעֹרִים, תֹּאכְלֶנָּה; וְהִיא, בְּגֶלְלֵי צֵאַת הָאָדָם--תְּעֻגֶנָה, לְעֵינֵיהֶם. {ס}
12 And thou shalt eat it as barley cakes, and thou shalt bake it in their sight with dung that
cometh out of man.' {S}

52669 תֶעְדֵּא 2 Verb - Qal Imperfect - third person feminine singular
1) to pass on, pass away ; 1a)(P'al) ; 1a1) to pass on, pass over ; 1a2) to pass away ; 1b)
(Aphel) to take away, remove, depose 5709 עֲדָא Dan. 6:9, 13 ט
9 כְּעַן מַלְכָּא, תְּקִים אֱסָרָא וְתִרְשֻׁם כְּתָבָא: דִּי לָא לְהַשְׁנָיָה כְּדָת־מָדַי וּפָרַס, דִּי־לָא תֶעְדֵּא.
Now, O king, establish the interdict, and sign the writing, that it be not changed, according to
the law of the Medes and Persians, which altereth not.'

52670 תַּעְדֶּה 1 Verb - Qal Imperfect - third person feminine singular
1) to pass on, advance, go on, pass by, remove ; 1a) (Qal) to pass on, put on ; 1b) (Hiphil) to
remove 5710 עָדָה Isa. 61:10 י שׂוֹשׂ אָשִׂישׂ בַּיהוָה, תָּגֵל נַפְשִׁי בֵּאלֹהַי--
כִּי הִלְבִּישַׁנִי בִּגְדֵי־יֶשַׁע, מְעִיל צְדָקָה יְעָטָנִי: כֶּחָתָן יְכַהֵן פְּאֵר, וְכַכַּלָּה תַּעְדֶּה כֵלֶיהָ. 10 I will
greatly rejoice in the LORD, my soul shall be joyful in my God; for He hath clothed me with
the garments of salvation, He hath covered me with the robe of victory, as a bridegroom
putteth on a priestly diadem, and as a bride adorneth herself with her jewels.

52671 תַּעְדִּי 1 כִּי־תַעְדִּי Verb - Qal Imperfect - second person
feminine singular 1) to pass on, advance, go on, pass by, remove ; 1a) (Qal) to pass on,
put on ; 1b) (Hiphil) to remove 5710 עָדָה Jer. 4:30 ל ואתי (וְאַתְּ)
שָׁדוּד מַה־תַּעֲשִׂי, כִּי־תִלְבְּשִׁי שָׁנִי כִּי־תַעְדִּי עֲדִי־זָהָב כִּי־תִקְרְעִי בַפּוּךְ עֵינַיִךְ--לַשָּׁוְא, תִּתְיַפִּי: מָאֲסוּ־בָךְ
עֹגְבִים, נַפְשֵׁךְ יְבַקֵּשׁוּ. 30 And thou, that art spoiled, what doest thou, that thou clothest
thyself with scarlet, that thou deckest thee with ornaments of gold, that thou enlargest thine
eyes with paint? In vain dost thou make thyself fair; thy lovers despise thee, they seek thy life.

52672 תַּעְדִּי 1 Verb - Qal Imperfect - second person feminine singular
1) to pass on, advance, go on, pass by, remove ; 1a) (Qal) to pass on, put on ; 1b) (Hiphil) to
remove 5710 עָדָה Jer. 31:4 ד עוֹד תִּטְּעִי כְרָמִים, בְּהָרֵי שֹׁמְרוֹן; נָטְעוּ
נֹטְעִים, וְחִלֵּלוּ. 4 Again shalt thou plant vineyards upon the mountains of Samaria; the
planters shall plant, and shall have the use thereof.

52673 תָּעָה 1 Verb - Qal Perfect - third person masculine singular 1)
to err, wander, go astray, stagger ; 1a) (Qal) to err ; 1a1) to wander about (physically) ; 1a2)

of intoxication ; 1a3) of sin (ethically) ; 1a4) wandering (of the mind) ; 1b) (Niphal) ; 1b1)
to be made to wander about, be made to stagger (drunkard) ; 1b2) to be led astray
(ethically) ; 1c) (Hiphil) to cause to wander ; 1c1) to cause to wander about (physically) ;
1c2) to cause to wander (of intoxication) ; 1c3) to cause to err, mislead (mentally and
morally) 8582 תָּעָה Isa. 21:4 ד תָּעָה לְבָבִי, פַּלָּצוּת בִּעֲתָתְנִי; אֵת נֶשֶׁף
חִשְׁקִי, שָׂם לִי לַחֲרָדָה. 4 My heart is bewildered, terror hath overwhelmed me; the
twilight that I longed for hath been turned for me into trembling.
52674 תֹּעֶה 1 Verb - Qal Participle - masculine singular 1) to err,
wander, go astray, stagger ; 1a) (Qal) to err ; 1a1) to wander about (physically) ; 1a2) of
intoxication ; 1a3) of sin (ethically) ; 1a4) wandering (of the mind) ; 1b) (Niphal) ; 1b1) to
be made to wander about, be made to stagger (drunkard) ; 1b2) to be led astray (ethically) ;
1c) (Hiphil) to cause to wander ; 1c1) to cause to wander about (physically) ; 1c2) to cause
to wander (of intoxication) ; 1c3) to cause to err, mislead (mentally and morally) 8582
תָּעָה Gen. 37:15 טו וַיִּמְצָאֵהוּ אִישׁ, וְהִנֵּה תֹעֶה בַּשָּׂדֶה; וַיִּשְׁאָלֵהוּ הָאִישׁ לֵאמֹר, מַה־
תְּבַקֵּשׁ. 15 And a certain man found him, and, behold, he was wandering in the field.
And the man asked him, saying: 'What seekest thou?'
52675 תֹּעֶה 1 Verb - Qal Participle - masculine singular 1) to err,
wander, go astray, stagger ; 1a) (Qal) to err ; 1a1) to wander about (physically) ; 1a2) of
intoxication ; 1a3) of sin (ethically) ; 1a4) wandering (of the mind) ; 1b) (Niphal) ; 1b1) to
be made to wander about, be made to stagger (drunkard) ; 1b2) to be led astray (ethically) ;
1c) (Hiphil) to cause to wander ; 1c1) to cause to wander about (physically) ; 1c2) to cause
to wander (of intoxication) ; 1c3) to cause to err, mislead (mentally and morally) 8582
תָּעָה Exod. 23:4 ד כִּי תִפְגַּע שׁוֹר אֹיִבְךָ, אוֹ חֲמֹרוֹ־־תֹּעֶה: הָשֵׁב תְּשִׁיבֶנּוּ, לוֹ. {ס}
4 If thou meet thine enemy's ox or his ass going astray, thou shalt surely bring it back to him
again. {S}
52676 תָּעוּ 1 לֹא־תָעוּ Verb - Qal Perfect - third person common
plural 1) to err, wander, go astray, stagger ; 1a) (Qal) to err ; 1a1) to wander about
(physically) ; 1a2) of intoxication ; 1a3) of sin (ethically) ; 1a4) wandering (of the mind) ;
1b) (Niphal) ; 1b1) to be made to wander about, be made to stagger (drunkard) ; 1b2) to be
led astray (ethically) ; 1c) (Hiphil) to cause to wander ; 1c1) to cause to wander about
(physically) ; 1c2) to cause to wander (of intoxication) ; 1c3) to cause to err, mislead
(mentally and morally) 8582 תָּעָה Ezek. 48:11 יא לַכֹּהֲנִים הַמְקֻדָּשׁ
מִבְּנֵי צָדוֹק, אֲשֶׁר שָׁמְרוּ מִשְׁמַרְתִּי־־אֲשֶׁר לֹא־תָעוּ, בִּתְעוֹת בְּנֵי יִשְׂרָאֵל, כַּאֲשֶׁר תָּעוּ, הַלְוִיִּם. 11
The sanctified portion shall be for the priests of the sons of Zadok, that have kept My charge,
that went not astray when the children of Israel went astray, as the Levites went astray.
52677 תָּעוּ 8 Verb - Qal Perfect - third person common plural 1) to
err, wander, go astray, stagger ; 1a) (Qal) to err ; 1a1) to wander about (physically) ; 1a2) of
intoxication ; 1a3) of sin (ethically) ; 1a4) wandering (of the mind) ; 1b) (Niphal) ; 1b1) to
be made to wander about, be made to stagger (drunkard) ; 1b2) to be led astray (ethically) ;
1c) (Hiphil) to cause to wander ; 1c1) to cause to wander about (physically) ; 1c2) to cause
to wander (of intoxication) ; 1c3) to cause to err, mislead (mentally and morally) 8582

תָּעָה Psalms 58:4; 107:4; Isa. 16:8; 28:7; 47:15; Ezek. 44:10; 48:11 ד זֹרוּ רְשָׁעִים
מֵרָחֶם; תָּעוּ מִבֶּטֶן, דֹּבְרֵי כָזָב. 4 The wicked are estranged from the womb; the speakers of lies go astray as soon as they are born.

52678 תֹּעוּ 2 Noun proper - masculine singular Toi or Tou = |wander|; 1) king of Hamath in the time of David 8583 תֹּועוּ תֹּועִי 1 Chr. 18:9f ט וַיִּשְׁמַע, תֹּעוּ מֶלֶךְ חֲמָת: כִּי הִכָּה דָוִיד, אֶת־כָּל־חֵיל הֲדַדְעֶזֶר מֶלֶךְ־צוֹבָה. 9 And when Tou king of Hamath heard that David had smitten all the host of Hadarezer king of Zobah,

52679 תְּעוּדָה 1 Noun - feminine singular 1) testimony, attestation, confirmation ; 1a) testimony, (prophetic) injunction ; 1b) attestation 8584 תְּעוּדָה Isa. 8:16 טז צוֹר, תְּעוּדָה; חֲתוֹם תּוֹרָה, בְּלִמֻּדָי. 16 'Bind up the testimony, seal the instruction among My disciples.'

52680 תָּעוּף 1 Verb - Qal Imperfect - third person feminine singular v ; 1) to fly, fly about, fly away ; 1a)(Qal) ; 1a1) to fly, hover ; 1a2) to fly away ; 1b) (Hiphil) to cause to fly, light upon ; 1c) (Polel) ; 1c1) to fly about or to and fro ; 1c2) to cause to fly to and fro, brandish ; 1d) (Hithpolel) to fly away ; 2) (Qal) to cover, be dark ; n f ; 3) gloom 5774 עוּף Deut. 4:17 יז תַּבְנִית, כָּל־בְּהֵמָה אֲשֶׁר בָּאָרֶץ; תַּבְנִית כָּל־צִפּוֹר כָּנָף, אֲשֶׁר תָּעוּף בַּשָּׁמָיִם. 17 the likeness of any beast that is on the earth, the likeness of any winged fowl that flieth in the heaven,

52681 תְּעוּפֶינָה 1 Verb - Qal Imperfect - third person feminine plural v ; 1) to fly, fly about, fly away ; 1a)(Qal) ; 1a1) to fly, hover ; 1a2) to fly away ; 1b) (Hiphil) to cause to fly, light upon ; 1c) (Polel) ; 1c1) to fly about or to and fro ; 1c2) to cause to fly to and fro, brandish ; 1d) (Hithpolel) to fly away ; 2) (Qal) to cover, be dark ; n f ; 3) gloom 5774 עוּף Isa. 60:8 ח מִי־אֵלֶּה, כָּעָב תְּעוּפֶינָה; וְכַיּוֹנִים, אֶל־אֲרֻבֹּתֵיהֶם. 8 Who are these that fly as a cloud, and as the doves to their cotes?

52682 תְעוֹלֵל 2 Verb - Piel Imperfect - second person masculine singular 1) to act severely, deal with severely, make a fool of someone ; 1a) (Poel) to act severely ; 1b) (Poal) to be severely dealt with ; 1c) (Hithpael) to busy oneself, divert oneself, deal wantonly, deal ruthlessly, abuse (by thrusting through) ; 1d) (Hithpoel) to practise practices, thrust forth (in wickedness) ; 2) (Poel) to glean ; 3) (Poel) to act or play the child ; 4) (Poel) to insert, thrust, thrust in, thrust upon 5953 עָלַל Lev. 19:10; Deut. 24:21 י וְכַרְמְךָ לֹא תְעוֹלֵל, וּפֶרֶט כַּרְמְךָ לֹא תְלַקֵּט: לֶעָנִי וְלַגֵּר תַּעֲזֹב אֹתָם, אֲנִי יְהוָה אֱלֹהֵיכֶם. 10 And thou shalt not glean thy vineyard, neither shalt thou gather the fallen fruit of thy vineyard; thou shalt leave them for the poor and for the stranger: I am the LORD your God.

52683 תְעוֹנֵנוּ 1 Verb - Piel Imperfect - second person masculine plural 1) (Piel) to make appear, produce, bring (clouds) ; 2) (Poel) to practise soothsaying, conjure ; 2a) to observe times, practice soothsaying or spiritism or magic or augury or witchcraft ; 2b) soothsayer, enchanter, sorceress, diviner, fortuneteller, barbarian, Meonenim (participle) 6049 עָנַן Lev. 19:26 כו לֹא תֹאכְלוּ, עַל-הַדָּם; לֹא תְנַחֲשׁוּ, וְלֹא תְעוֹנֵנוּ. 26 Ye shall not eat with the blood; neither shall ye practise divination nor soothsaying.

52684 תֵּעוֹר 1 Verb - Niphal Imperfect - third person feminine singular
1) (Niphal) to be exposed, be bared, be laid bare 5783 עוּר Hab. 3:9
ט עֶרְיָה תֵעוֹר קַשְׁתֶּךָ, שְׁבֻעוֹת מַטּוֹת אֹמֶר סֶלָה; נְהָרוֹת, תְּבַקַּע־אָרֶץ. 9 Thy bow is made
quite bare; sworn are the rods of the word. Selah Thou dost cleave the earth with rivers.

52685 תְּעוֹרֵר 1 Verb - Piel Imperfect - third person feminine singular
1) to rouse oneself, awake, awaken, incite ; 1a) (Qal) to rouse oneself, awake ; 1b) (Niphal)
to be roused ; 1c) (Polel) to stir up, rouse, incite ; 1d) (Hithpolel) to be excited, be
triumphant ; 1e) (Hiphil) ; 1e1) to rouse, stir up ; 1e2) to act in an aroused manner, awake
5782 עוּר Prov. 10:12 יב שִׂנְאָה, תְּעֹרֵר מְדָנִים; וְעַל כָּל-פְּשָׁעִים, תְּכַסֶּה אַהֲבָה.
12 Hatred stirreth up strifes; but love covereth all transgressions.

52686 תְּעוֹרְרוּ 2 וְאִם־תְּעוֹרְרוּ Verb - Piel Imperfect - second person
masculine plural 1) to rouse oneself, awake, awaken, incite ; 1a) (Qal) to rouse oneself,
awake ; 1b) (Niphal) to be roused ; 1c) (Polel) to stir up, rouse, incite ; 1d) (Hithpolel) to
be excited, be triumphant ; 1e) (Hiphil) ; 1e1) to rouse, stir up ; 1e2) to act in an aroused
manner, awake 5782 עוּר Song of Songs Cant. 2:7; 3:5 ז הִשְׁבַּעְתִּי
אֶתְכֶם בְּנוֹת יְרוּשָׁלִַם, בִּצְבָאוֹת, אוֹ, בְּאַיְלוֹת הַשָּׂדֶה: אִם־תָּעִירוּ וְאִם־תְּעוֹרְרוּ אֶת־הָאַהֲבָה, עַד
{ס} שֶׁתֶּחְפָּץ. 7 'I adjure you, O daughters of Jerusalem, by the gazelles, and by the
hinds of the field, that ye awaken not, nor stir up love, until it please.' {S}

52687 תָּעֹז 2 Verb - Qal Imperfect - third person feminine singular 1)
to be strong ; 1a) (Qal) to be strong, prevail ; 1b) (Hiphil) to make firm, strengthen
5810 עָזַז Psalm 89:14; Eccl. 7:19 יד לְךָ זְרוֹעַ, עִם-גְּבוּרָה; תָּעֹז יָדְךָ, תָּרוּם
יְמִינֶךָ. 14 Thine is an arm with might; strong is Thy hand, and exalted is Thy right
hand.

52688 תַּעֲזֹב 2 כִּי־תַעֲזֹב Verb - Qal Imperfect - second person
masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from,
leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let
loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual)
to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Job
39:14; Psalms 16:10 יד כִּי-תַעֲזֹב לָאָרֶץ בֵּצֶיהָ; וְעַל-עָפָר תְּחַמֵּם. 14 For she leaveth
her eggs on the earth, and warmeth them in dust,

52689 תַּעֲזֹב 6 Verb - Qal Imperfect - second person masculine singular
1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let
alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go,
free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2)
to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Exod. 23:5; Lev. 19:10;
23:22; Num. 10:31; Deut. 12:19; Prov. 27:10 ה כִּי־תִרְאֶה חֲמוֹר שֹׂנַאֲךָ, רֹבֵץ תַּחַת מַשָּׂאוֹ,
{ס} וְחָדַלְתָּ, מֵעֲזֹב לוֹ־־עָזֹב תַּעֲזֹב, עִמּוֹ. 5 If thou see the ass of him that hateth thee lying
under its burden, thou shalt forbear to pass by him; thou shalt surely release it with him. {S}

52690 תֵּעָזֵב 1 Verb - Niphal Imperfect - third person feminine singular
1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let
alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go,

free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Job 18:4 ד טֹרֵף נַפְשׁוֹ, בְּאַפּוֹ: הַלְמַעַנְךָ, תֵּעָזַב אָרֶץ; וְיֶעְתַּק־צוּר, מִמְּקֹמוֹ. 4 Thou that tearest thyself in thine anger, shall the earth be forsaken for thee? Or shall the rock be removed out of its place?

52691 תֵּעָזֵב 2 Verb - Niphal Imperfect - third person feminine singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Lev. 26:43; Isa. 7:16 מג וְהָאָרֶץ תֵּעָזֵב מֵהֶם וְתִרֶץ אֶת-שַׁבְּתֹתֶיהָ, בָּהְשַׁמָּה מֵהֶם, וְהֵם, יִרְצוּ אֶת-עֲוֺנָם; יַעַן וּבְיַעַן--בְּמִשְׁפָּטַי מָאָסוּ, וְאֶת-חֻקֹּתַי גָּעֲלָה נַפְשָׁם. 43 For the land shall lie forsaken without them, and shall be paid her sabbaths, while she lieth desolate without them; and they shall be paid the punishment of their iniquity; because, even because they rejected Mine ordinances, and their soul abhorred My statutes.

52692 תַּעַזְבֶהָ 1 אַל־תַּעַזְבֶהָ Verb - Qal Imperfect - second person masculine singular | third person feminine singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Prov. 4:6 ו אַל-תַּעַזְבֶהָ וְתִשְׁמְרֶךָּ; אֱהָבֶהָ וְתִצְּרֶךָּ. 6 Forsake her not, and she will preserve thee; love her, and she will keep thee.

52693 תַּעַזְבֻהוּ 1 וְאִם־תִּדְרְשֻׁהוּ Verb - Qal Imperfect - second person masculine plural | third person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב 2 Chr. 15:2 ב וַיֵּצֵא, לִפְנֵי אָסָא, וַיֹּאמֶר לוֹ, שְׁמָעוּנִי אָסָא וְכָל־יְהוּדָה וּבִנְיָמִן: יְהוָה עִמָּכֶם, בִּהְיוֹתְכֶם עִמּוֹ, וְאִם־תִּדְרְשֻׁהוּ יִמָּצֵא לָכֶם, וְאִם־תַּעַזְבֻהוּ יַעֲזֹב אֶתְכֶם. {ס} 2 and he went out to meet Asa, and said unto him: 'Hear ye me, Asa, and all Judah and Benjamin: the LORD is with you, while ye are with Him; and if ye seek Him, He will be found of you; but if ye forsake Him, He will forsake you. {S}

52694 תַעַזְבוּ 2 Verb - Qal Imperfect - second person masculine plural 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Jos. 24:20; Isa. 10:3 כ כִּי תַעַזְבוּ אֶת־יְהוָה, וַעֲבַדְתֶּם אֱלֹהֵי נֵכָר; וְשָׁב וְהֵרַע לָכֶם וְכִלָּה אֶתְכֶם, אַחֲרֵי אֲשֶׁר־הֵיטִיב לָכֶם. 20 If ye forsake the LORD, and serve strange gods, then He will turn and do you evil, and consume you, after that He hath done you good.'

52695 תַּעֲזֹבוּ 1 אַל־תַּעֲזֹבוּ Verb - Qal Imperfect - second person masculine plural 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Prov. 4:2 ב כִּי לֶקַח טוֹב, נָתַתִּי לָכֶם; תּוֹרָתִי, אַל-תַּעֲזֹבוּ. 2 For I give you good doctrine; forsake ye not my teaching.

52696 תַּעַזְבֶנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Deut. 14:27 כז וְהַלֵּוִי אֲשֶׁר־בִּשְׁעָרֶיךָ, לֹא תַעַזְבֶנּוּ׃ כִּי אֵין לוֹ חֵלֶק וְנַחֲלָה, עִמָּךְ. {ס} 27 And the Levite that is within thy gates, thou shalt not forsake him; for he hath no portion nor inheritance with thee. {S}

52697 תַּעַזְבֶנּוּ 1 וְאִם־תַּעַזְבֶנּוּ Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב 1 Chr. 28:9 ט וְאַתָּה שְׁלֹמֹה־בְנִי דַּע אֶת־אֱלֹהֵי אָבִיךָ וְעָבְדֵהוּ, בְּלֵב שָׁלֵם וּבְנֶפֶשׁ חֲפֵצָה--כִּי כָל־לְבָבוֹת דּוֹרֵשׁ יְהוָה, וְכָל־יֵצֶר מַחֲשָׁבוֹת מֵבִין׃ אִם־תִּדְרְשֶׁנּוּ יִמָּצֵא לָךְ, וְאִם־תַּעַזְבֶנּוּ יַזְנִיחֲךָ לָעַד. 9 And thou, Solomon my son, know thou the God of thy father, and serve Him with a whole heart and with a willing mind; for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts; if thou seek Him, He will be found of thee; but if thou forsake Him, He will cast thee off for ever.

52698 תַּעַזְבֵנוּ 1 Verb - Qal Imperfect - second person masculine singular | first person common plural 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Lam. 5:20 כ לָמָּה לָנֶצַח תִּשְׁכָּחֵנוּ, תַּעַזְבֵנוּ לְאֹרֶךְ יָמִים. 20 Wherefore dost Thou forget us for ever, and forsake us so long time?

52699 תַּעַזְבֵנִי 5 וְאַל־תַּעַזְבֵנִי Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to leave, loose, forsake; 1a) (Qal) to leave ; 1a1) to depart from, leave behind, leave, let alone ; 1a2) to leave, abandon, forsake, neglect, apostatise ; 1a3) to let loose, set free, let go, free ; 1b) (Niphal) ; 1b1) to be left to ; 1b2) to be forsaken ; 1c) (Pual) to be deserted ; 2) to restore, repair ; 2a) (Qal) to repair 5800 עָזַב Psalm 27:9; 38:22; 71:9, 18; 119:8 ט אַל-תַּסְתֵּר פָּנֶיךָ, מִמֶּנִּי-- אַל תַּט-בְּאַף, עַבְדֶּךָ: עֶזְרָתִי הָיִיתָ; אַל-תִּטְּשֵׁנִי וְאַל-תַּעַזְבֵנִי, אֱלֹהֵי יִשְׁעִי. 9 Hide not Thy face from me; put not Thy servant away in anger; {N} Thou hast been my help; cast me not off, neither forsake me, O God of my salvation.

52700 תַעְטֶה 1 Verb - Qal Imperfect - second person masculine singular 1) to cover, enwrap, wrap oneself, envelop oneself ; 1a) (Qal) ; 1a1) to wrap, envelop oneself ; 1a2) to cover (the beard in mourning) ; 1a3) mourner,one who covers (participle) ; 1b) (Hiphil) to cover, enwrap, envelop ; 2) to grasp ; 2a) (Qal) to grasp 5844 עָטָה Ezek. 24:17 יז הֵאָנֵק דֹּם, מֵתִים אֵבֶל לֹא־תַעֲשֶׂה--פְּאֵרְךָ חֲבוֹשׁ עָלֶיךָ, וּנְעָלֶיךָ תָּשִׂים בְּרַגְלֶיךָ; וְלֹא תַעְטֶה עַל־שָׂפָם, וְלֶחֶם אֲנָשִׁים לֹא תֹאכֵל. 17 Sigh in silence; make no mourning for the dead, bind thy headtire upon thee, and put thy shoes upon thy feet, and cover not thine upper lip, and eat not the bread of men.'

52701 תַעְטוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to cover, enwrap, wrap oneself, envelop oneself ; 1a) (Qal) ; 1a1) to wrap, envelop oneself ; 1a2) to cover (the beard in mourning) ; 1a3) mourner,one who covers (participle) ; 1b) (Hiphil) to cover, enwrap, envelop ; 2) to grasp ; 2a) (Qal) to grasp 5844 עָטָה Ezek. 24:22 כב וַעֲשִׂיתֶם, כַּאֲשֶׁר עָשִׂיתִי: עַל־שָׂפָם לֹא תַעְטוּ, וְלֶחֶם אֲנָשִׁים לֹא תֹאכֵלוּ. 22 And ye shall do as I have done: ye shall not cover your upper lips, nor eat the bread of men;

52702 תְּעַטְּרֵהוּ 1 Verb - Piel Imperfect - second person masculine singular | third person masculine singular 1) to surround ; 1a) (Qal) to surround ; 2) to crown, give a crown ; 2a) (Piel) to crown ; 2b) (Hiphil) crown-bestower (participle) 5849 עָטַר Psalm 8:6 ו וַתְּחַסְּרֵהוּ מְּעַט, מֵאֱלֹהִים; וְכָבוֹד וְהָדָר תְּעַטְּרֵהוּ. 6 Yet Thou hast made him but little lower than the angels, and hast crowned him with glory and honour.

52703 תַּעְטְרֶנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to surround ; 1a) (Qal) to surround ; 2) to crown, give a crown ; 2a) (Piel) to crown ; 2b) (Hiphil) crown-bestower (participle) 5849 עָטַר Psalm 5:13 יג כִּי-אַתָּה, תְּבָרֵךְ צַדִּיק: יְהוָה--כַּצִּנָּה, רָצוֹן תַּעְטְרֶנּוּ. 13 For Thou dost bless the righteous; O LORD, Thou dost encompass him with favour as with a shield. {P}

52704 תֹּעֵי־ 1 תֹּעֵי־רוּחַ Verb - Qal Participle - masculine plural construct 1) to err, wander, go astray, stagger ; 1a) (Qal) to err ; 1a1) to wander about (physically) ; 1a2) of intoxication ; 1a3) of sin (ethically) ; 1a4) wandering (of the mind) ; 1b) (Niphal) ; 1b1) to be made to wander about, be made to stagger (drunkard) ; 1b2) to be led astray (ethically) ; 1c) (Hiphil) to cause to wander ; 1c1) to cause to wander about (physically) ; 1c2) to cause to wander (of intoxication) ; 1c3) to cause to err, mislead (mentally and morally) 8582 תָּעָה Isaiah 29:24 כד וְיָדְעוּ תֹעֵי־רוּחַ, בִּינָה; וְרוֹגְנִים, יִלְמְדוּ־לֶקַח. {ס} 24 They also that err in spirit shall come to understanding, and they that murmur shall learn instruction. {S}

52705 תֹּעִי 3 Noun proper - masculine singular Toi or Tou = |wander|; 1) king of Hamath in the time of David 8583 תָּעָה 2 Sam. 8:9f ט וַיִּשְׁמַע, תֹּעִי מֶלֶךְ חֲמָת: כִּי הִכָּה דָוִד, אֵת כָּל־חֵיל הֲדַדְעָזֶר. 9 And when Toi king of Hamath heard that David had smitten all the host of Hadadezer,

52706 תֹּעֵי 1 Verb - Qal Participle - masculine plural construct 1) to err, wander, go astray, stagger ; 1a) (Qal) to err ; 1a1) to wander about (physically) ; 1a2) of

intoxication ; 1a3) of sin (ethically) ; 1a4) wandering (of the mind) ; 1b) (Niphal) ; 1b1) to be made to wander about, be made to stagger (drunkard) ; 1b2) to be led astray (ethically) ; 1c) (Hiphil) to cause to wander ; 1c1) to cause to wander about (physically) ; 1c2) to cause to wander (of intoxication) ; 1c3) to cause to err, mislead (mentally and morally) 8582
תָּעָה Psalm 95:10 י אַרְבָּעִים שָׁנָה, אָקוּט בְּדוֹר-- וָאֹמַר, עַם תֹּעֵי לֵבָב הֵם; וְהֵם, לֹא-יָדְעוּ דְרָכָי. 10 For forty years was I wearied with that generation, and said: It is a people that do err in their heart, {N} and they have not known My ways;

52707 תָּעִיד 1 Verb - Hiphil Imperfect - second person masculine singular 1) to return, repeat, go about, do again ; 1a) (Piel) to surround, go round and round ; 1b) (Pilel) to restore, relieve ; 1c) (Hithpalel) to be restored ; 2) to bear witness ; 2a) (Qal) to bear witness, say again and again ; 2b) (Hiphil) ; 2b1) to testify, bear witness ; 2b2) to cause to testify, take or call as witness, invoke ; 2b3) to protest, affirm solemnly, warn, exhort or enjoin solemnly, admonish, charge ; 2c) (Hophal) to protest, give warning 5749
עוּד 1 Sam. 8:9 ט וְעַתָּה, שְׁמַע בְּקוֹלָם: אַךְ, כִּי-הָעֵד תָּעִיד בָּהֶם, וְהִגַּדְתָּ לָהֶם, מִשְׁפַּט הַמֶּלֶךְ אֲשֶׁר יִמְלֹךְ עֲלֵיהֶם. {ס} 9 Now therefore hearken unto their voice; howbeit thou shalt earnestly forewarn them, and shalt declare unto them the manner of the king that shall reign over them.' {S}

52708 תָּעִינוּ 1 Verb - Qal Perfect - first person common plural 1) to err, wander, go astray, stagger ; 1a) (Qal) to err ; 1a1) to wander about (physically) ; 1a2) of intoxication ; 1a3) of sin (ethically) ; 1a4) wandering (of the mind) ; 1b) (Niphal) ; 1b1) to be made to wander about, be made to stagger (drunkard) ; 1b2) to be led astray (ethically) ; 1c) (Hiphil) to cause to wander ; 1c1) to cause to wander about (physically) ; 1c2) to cause to wander (of intoxication) ; 1c3) to cause to err, mislead (mentally and morally) 8582
תָּעָה Isa. 53:6 ו כֻּלָּנוּ כַּצֹּאן תָּעִינוּ, אִישׁ לְדַרְכּוֹ פָּנִינוּ; וַיהוָה הִפְגִּיעַ בּוֹ, אֵת עֲוֹן כֻּלָּנוּ.
6 All we like sheep did go astray, we turned every one to his own way; and the LORD hath made to light on him the iniquity of us all.

52709 תָּעִיק 1 Verb - Hiphil Imperfect - third person feminine singular 1) (Hiphil) to totter, cause to totter, crush ; 1a) meaning dubious 5781 עוּק
Amos 2:13 יג הִנֵּה אָנֹכִי מֵעִיק, תַּחְתֵּיכֶם, כַּאֲשֶׁר תָּעִיק הָעֲגָלָה, הַמְלֵאָה לָהּ עָמִיר. 13 Behold, I will make it creak under you, as a cart creaketh that is full of sheaves.

52710 תָּעִירוּ 3 אִם-תָּעִירוּ Verb - Hiphil Imperfect - second person masculine plural 1) to rouse oneself, awake, awaken, incite ; 1a) (Qal) to rouse oneself, awake ; 1b) (Niphal) to be roused ; 1c) (Polel) to stir up, rouse, incite ; 1d) (Hithpolel) to be excited, be triumphant ; 1e) (Hiphil) ; 1e1) to rouse, stir up ; 1e2) to act in an aroused manner, awake 5782 עוּר Song of Songs Cant. 2:7; 3:5; 8:4 ז הִשְׁבַּעְתִּי אֶתְכֶם בְּנוֹת יְרוּשָׁלִַם, בִּצְבָאוֹת, אוֹ, בְּאַיְלוֹת הַשָּׂדֶה: אִם-תָּעִירוּ וְאִם-תְּעוֹרְרוּ אֶת-הָאַהֲבָה, עַד שֶׁתֶּחְפָּץ. {ס} 7 'I adjure you, O daughters of Jerusalem, by the gazelles, and by the hinds of the field, that ye awaken not, nor stir up love, until it please.' {S}

52711 תָּעִיתִי 1 Verb - Qal Perfect - first person common singular 1) to err, wander, go astray, stagger ; 1a) (Qal) to err ; 1a1) to wander about (physically) ; 1a2) of intoxication ; 1a3) of sin (ethically) ; 1a4) wandering (of the mind) ; 1b) (Niphal) ; 1b1)

to be made to wander about, be made to stagger (drunkard) ; 1b2) to be led astray (ethically) ; 1c) (Hiphil) to cause to wander ; 1c1) to cause to wander about (physically) ; 1c2) to cause to wander (of intoxication) ; 1c3) to cause to err, mislead (mentally and morally) 8582 תָּעָה Psalm 119:110 קי נָתְנוּ רְשָׁעִים פַּח לִי; וּמִפִּקּוּדֶיךָ,
לֹא תָעִיתִי. 110 The wicked have laid a snare for me; yet went I not astray from Thy precepts.

52712 תָּעִיתִי 1 Verb - Qal Perfect - first person common singular 1) to err, wander, go astray, stagger ; 1a) (Qal) to err ; 1a1) to wander about (physically) ; 1a2) of intoxication ; 1a3) of sin (ethically) ; 1a4) wandering (of the mind) ; 1b) (Niphal) ; 1b1) to be made to wander about, be made to stagger (drunkard) ; 1b2) to be led astray (ethically) ; 1c) (Hiphil) to cause to wander ; 1c1) to cause to wander about (physically) ; 1c2) to cause to wander (of intoxication) ; 1c3) to cause to err, mislead (mentally and morally) 8582 תָּעָה Psalm 119:176 קעו תָּעִיתִי-- כְּשֶׂה אֹבֵד, בַּקֵּשׁ
עַבְדֶּךָ: כִּי מִצְוֹתֶיךָ, לֹא שָׁכָחְתִּי. 176 I have gone astray like a lost sheep; seek Thy servant; {N} for I have not forgotten Thy commandments. {P}

52713 תְּעַכַּסְנָה 1 Verb - Piel Imperfect - third person feminine plural 1) (Piel) to shake bangles, rattle, tinkle 5913 עָכַס Isa. 3:16 טז
וַיֹּאמֶר יְהוָה, יַעַן כִּי גָבְהוּ בְּנוֹת צִיּוֹן, וַתֵּלַכְנָה נטוות (נְטוּיוֹת) גָּרוֹן, וּמְשַׂקְּרוֹת עֵינָיִם; הָלוֹךְ וְטָפֹף
תֵּלַכְנָה, וּבְרַגְלֵיהֶם תְּעַכַּסְנָה. 16 Moreover the LORD said: Because the daughters of Zion are haughty, and walk with stretched-forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet;

52714 תַעֲלֶה 5 וְלֹא־תַעֲלֶה Verb - Qal Imperfect - third person feminine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Exod. 20:22/26; 2 Sam. 5:23; 1 Chr. 14:14; Jer. 51:53; Zech. 14:18 כב וְלֹא־תַעֲלֶה בְמַעֲלֹת, עַל־מִזְבְּחִי: אֲשֶׁר לֹא־
תִגָּלֶה עֶרְוָתְךָ, עָלָיו. {פ} 22 Neither shalt thou go up by steps unto Mine altar, that thy nakedness be not uncovered thereon. {P}

52715 תַעֲלֶה 9 פֶּן־תַּעֲלֶה Verb - Qal Imperfect - second person masculine singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of

boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up,
be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring
up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3)
to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6)
to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ;
1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be
offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Deut. 12:13f; 2 Sam.
11:20; 2 Kings 20:5; 2 Chr. 2:15; Eccl. 10:4; Isa. 32:13; Jer. 51:50; Ezek. 38:18 יג הִשָּׁמֶר
לְךָ, פֶּן־תַּעֲלֶה עֹלֹתֶיךָ, בְּכָל־מָקוֹם, אֲשֶׁר תִּרְאֶה. 13 Take heed to thyself that thou offer not
thy burnt-offerings in every place that thou seest;
52716 תְּעָלָה 4 Noun - feminine singular 1) conduit, water course,
trench ; 2) healing (of new flesh and skin forming over wound) ; 2a) (CLBL) bandage,
plaister (for healing of wound) 8585 עלה 1 Kings 18:32; Job 38:25; Jer.
30:13; 46:11 לב וַיִּבְנֶה אֶת־הָאֲבָנִים מִזְבֵּחַ, בְּשֵׁם יְהוָה; וַיַּעַשׂ תְּעָלָה, כְּבֵית סָאתַיִם זֶרַע, סָבִיב,
לַמִּזְבֵּחַ. 32 And with the stones he built an altar in the name of the LORD; and he made
a trench about the altar, as great as would contain two measures of seed.
52717 תַעֲלוּ 4 לֹא־תַעֲלוּ Verb - Qal Imperfect - second person
masculine plural 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2)
to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to
spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural
phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of
boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up,
be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring
up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3)
to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6)
to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ;
1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be
offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Exod. 30:9; Deut. 1:42; 1
Kings 12:24; 2 Chr. 11:4 ט לֹא־תַעֲלוּ עָלָיו קְטֹרֶת זָרָה, וְעֹלָה וּמִנְחָה; וְנֶסֶךְ, לֹא תִסְּכוּ עָלָיו.
9 Ye shall offer no strange incense thereon, nor burnt-offering, nor meal-offering; and ye shall
pour no drink-offering thereon.
52718 תַעֲלוּ 3 אַל־תַעֲלוּ Verb - Qal Imperfect - second person
masculine plural 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2)
to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to
spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural
phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of
boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up,
be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring
up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3)
to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6)
to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ;

1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Num. 14:42; Hos. 4:15; Amos 5:22 מב אַל-תַּעֲלוּ, כִּי אֵין יְהוָה בְּקִרְבְּכֶם; וְלֹא, תִּנָּגְפוּ, לִפְנֵי, אֹיְבֵיכֶם. 42 Go not up, for the LORD is not among you; that ye be not smitten down before your enemies.

52719 תַעַלְזוּ 1 תַּעַלְזִיkethib; Verb - Qal Imperfect - second person masculine plural Ed:Miscellaneous note qere 1) (Qal) to exult, rejoice, triumph 5937 עָלַז Jer. 50:11; cf. Jer. 11:15; יא כִּי תשמחי (תִשְׂמְחוּ) כִּי תעלזי (תַעַלְזוּ), שֹׁסֵי נַחֲלָתִי: כִּי תפושי (תָפוּשׁוּ) כְּעֶגְלָה דָשָׁה, ותצהלי (וְתִצְהֲלוּ) כָּאַבִּרִים. 11 Because ye are glad, because ye rejoice, O ye that plunder My heritage, because ye gambol as a heifer at grass, and neigh as strong horses;

52720 תַעַלְזִי 1 תַּעַלְזוּqere; Verb - Qal Imperfect - second person feminine singular 1) (Qal) to exult, rejoice, triumph 5937 עָלַז Jer. 50:11 יא כִּי תשמחי (תִשְׂמְחוּ) כִּי תעלזי (תַעַלְזוּ), שֹׁסֵי נַחֲלָתִי: כִּי תפושי (תָפוּשׁוּ) כְּעֶגְלָה דָשָׁה, ותצהלי (וְתִצְהֲלוּ) כָּאַבִּרִים. 11 Because ye are glad, because ye rejoice, O ye that plunder My heritage, because ye gambol as a heifer at grass, and neigh as strong horses;

52721 תַּעֲלֹ֫זִי 1 Verb - Qal Imperfect - second person feminine singular 1) (Qal) to exult, rejoice, triumph 5937 עָלַז Jer. 11:15; cf. Jer. 50:11 טו מֶה לִידִידִי בְּבֵיתִי, עֲשׂוֹתָהּ הַמְזִמָּתָה הָרַבִּים, וּבְשַׂר־קֹדֶשׁ, יַעַבְרוּ מֵעָלָיִךְ: כִּי רָעָתֵכִי, אָז תַּעֲלֹ֫זִי. 15 What hath My beloved to do in My house, seeing she hath wrought lewdness with many, and the hallowed flesh is passed from thee? When thou doest evil, then thou rejoicest.

52722 תַּעֲלֹ֫זְנָה 1 פֶּן־תַּעֲלֹ֫זְנָה Verb - Qal Imperfect - third person feminine plural 1) (Qal) to exult, rejoice, triumph 5937 עָלַז 2 Sam. 1:20 כ אַל־תַּגִּידוּ בְגַת, אַל־תְּבַשְּׂרוּ בְּחוּצֹת אַשְׁקְלוֹן: פֶּן־תִּשְׂמַחְנָה בְּנוֹת פְּלִשְׁתִּים, פֶּן־תַּעֲלֹ֫זְנָה בְּנוֹת הָעֲרֵלִים. 20 Tell it not in Gath, publish it not in the streets of Ashkelon; lest the daughters of the Philistines rejoice, lest the daughters of the uncircumcised triumph.

52723 תַּעְלִים 1 Verb - Hiphil Imperfect - second person masculine singular 1) to conceal, hide, be hidden, be concealed, be secret ; 1a) (Qal) secret (participle) ; 1b) (Niphal) ; 1b1) to be concealed ; 1b2) concealed, dissembler (participle) ; 1c) (Hiphil) to conceal, hide ; 1d) (Hithpael) to hide oneself 5956 עָלַם Psalm 10:1 א לָמָה יְהוָה, תַּעֲמֹד בְּרָחוֹק; תַּעְלִים, לְעִתּוֹת בַּצָּרָה. 1 Why standest Thou afar off, O LORD? Why hidest Thou Thyself in times of trouble?

52724 תַּעֲלֶינָה 1 Verb - Qal Imperfect - third person feminine plural 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Isa. 65:17 ז כִּי־הִנְנִי בוֹרֵא שָׁמַיִם חֲדָשִׁים, וָאָרֶץ חֲדָשָׁה; וְלֹא תִזָּכַרְנָה הָרִאשֹׁנוֹת, וְלֹא תַעֲלֶינָה עַל־לֵב. 17 For, behold, I create new heavens and a new earth; and the former things shall not be remembered, nor come into mind.

52725 תַּעְלֵם 1 אַל־תַּעְלֵם Verb - Hiphil Imperfect - second person masculine singular 1) to conceal, hide, be hidden, be concealed, be secret ; 1a) (Qal) secret (participle) ; 1b) (Niphal) ; 1b1) to be concealed ; 1b2) concealed, dissembler (participle) ; 1c) (Hiphil) to conceal, hide ; 1d) (Hithpael) to hide oneself 5956 עָלַם Lam. 3:56 נו קוֹלִי, שָׁמָעְתָּ: אַל־תַּעְלֵם אָזְנְךָ לְרַוְחָתִי, לְשַׁוְעָתִי. 56 Thou heardest my voice; hide not Thine ear at my sighing, at my cry.

52726 תַּעֲלֻמוֹת 2 Noun - feminine plural construct 1) hidden thing, secret, that which is hidden 8587 תַּעֲלוּמָּה Job 11:6; Psalms 44:22 ו וְיַגֶּד־לְךָ, תַּעֲלֻמוֹת חָכְמָה-- כִּי־כִפְלַיִם לְתוּשִׁיָּה: וְדַע-- כִּי־יַשֶּׁה לְךָ אֱלוֹהַּ, מֵעֲוֺנֶךָ. 6 And that He would tell thee the secrets of wisdom, that sound wisdom is manifold! {N}

Know therefore that God exacteth of thee less than thine iniquity deserveth.

52727 תַּעֲלֶנָּה 1 Verb - Hiphil Imperfect - second person masculine singular | third person feminine singulare 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Jdg. 13:16 טז וַיֹּאמֶר מַלְאַךְ יְהוָה אֶל־מָנוֹחַ, אִם־תַּעְצְרֵנִי לֹא־אֹכַל בְּלַחְמֶךָ, וְאִם־תַּעֲשֶׂה עֹלָה, לַיהוָה תַּעֲלֶנָּה: כִּי לֹא־יָדַע מָנוֹחַ, כִּי־מַלְאַךְ יְהוָה הוּא. 16 And the angel of the LORD said unto Manoah: 'Though thou detain me, I will not eat of thy bread; and if thou wilt make ready a burnt-offering, thou must offer it unto the LORD.' For Manoah knew not that he was the angel of the LORD.

52728 תַּעֲלֵנוּ 1 אַל־תַּעֲלֵנוּ Verb - Hiphil Imperfect - second person masculine singular | first person common plural 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring

against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה
Exod. 33:15 טו וַיֹּאמֶר, אֵלָיו: אִם־אֵין פָּנֶיךָ הֹלְכִים, אַל־תַּעֲלֵנוּ מִזֶּה. 15 And he said unto Him: 'If Thy presence go not with me, carry us not up hence.

52729 תַּעֲלֵנִי 2 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to go up, ascend, climb ; 1a) (Qal) ; 1a1) to go up, ascend ; 1a2) to meet, visit, follow, depart, withdraw, retreat ; 1a3) to go up, come up (of animals) ; 1a4) to spring up, grow, shoot forth (of vegetation) ; 1a5) to go up, go up over, rise (of natural phenomenon) ; 1a6) to come up (before God) ; 1a7) to go up, go up over, extend (of boundary) ; 1a8) to excel, be superior to ; 1b) (Niphal) ; 1b1) to be taken up, be brought up, be taken away ; 1b2) to take oneself away ; 1b3) to be exalted ; 1c) (Hiphil) ; 1c1) to bring up, cause to ascend or climb, cause to go up ; 1c2) to bring up, bring against, take away ; 1c3) to bring up, draw up, train ; 1c4) to cause to ascend ; 1c5) to rouse, stir up (mentally) ; 1c6) to offer, bring up (of gifts) ; 1c7) to exalt ; 1c8) to cause to ascend, offer ; 1d) (Hophal) ; 1d1) to be carried away, be led up ; 1d2) to be taken up into, be inserted in ; 1d3) to be offered ; 1e) (Hithpael) to lift oneself 5927 עָלָה Psalm 71:20; 102:25 כ אֲשֶׁר הראיתנו (הִרְאִיתַנִי), צָרוֹת רַבּוֹת-- וְרָעוֹת: תָּשׁוּב תחינו (תְּחַיֵּנִי); וּמִתְּהֹמוֹת הָאָרֶץ, תָּשׁוּב תַּעֲלֵנִי. 20 Thou, who hast made me to see many and sore troubles, {N} wilt quicken me again, and bring me up again from the depths of the earth.

52730 תַּעֲלֹץ 1 Verb - Qal Imperfect - third person feminine singular 1) to rejoice, exult ; 1a) (Qal) to exult 5970 עָלַץ Prov. 11:10 י בְּטוּב צַדִּיקִים, תַּעֲלֹץ קִרְיָה; וּבַאֲבֹד רְשָׁעִים רִנָּה. 10 When it goeth well with the righteous, the city rejoiceth; and when the wicked perish, there is joy.

52731 תְּעָלַת 1 Noun - feminine singular construct 1) conduit, water course, trench ; 2) healing (of new flesh and skin forming over wound) ; 2a) (CLBL) bandage, plaister (for healing of wound) 8585 עלה Isa. 7:3 ג וַיֹּאמֶר יְהוָה, אֶל־יְשַׁעְיָהוּ, צֵא־נָא לִקְרַאת אָחָז, אַתָּה וּשְׁאָר יָשׁוּב בְּנֶךָ: אֶל־קְצֵה, תְּעָלַת הַבְּרֵכָה הָעֶלְיוֹנָה--אֶל־מְסִלַּת, שְׂדֵה כוֹבֵס. 3 Then said the LORD unto Isaiah: 'Go forth now to meet Ahaz, thou, and Shear-jashub thy son, at the end of the conduit of the upper pool, in the highway of the fullers' field;

52732 תְּעָלֹתֶיהָ 1 וְאֶת־תְּעָלֹתֶיהָ Noun - feminine plural construct | third person feminine singular 1) conduit, water course, trench ; 2) healing (of new flesh and skin forming over wound) ; 2a) (CLBL) bandage, plaister (for healing of wound) 8585 עלה Ezek. 31:4 ד מַיִם גִּדְּלוּהוּ, תְּהוֹם רֹמְמָתְהוּ; אֶת־נַהֲרֹתֶיהָ, הֹלֵךְ סְבִיבוֹת מַטָּעָהּ, וְאֶת־תְּעָלֹתֶיהָ שִׁלְחָה, אֶל כָּל־עֲצֵי הַשָּׂדֶה. 4 The waters nourished it, the deep made it to grow; her rivers ran round about her plantation, and she sent out her conduits unto all the trees of the field.

52733 תַּעֲמֹד 6 Verb - Qal Imperfect - second person masculine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד Gen. 24:31; Lev. 13:28; 18:23; 19:16; Psalms 102:27; Dan. 11:17 לא וַיֹּאמֶר, בּוֹא בְּרוּךְ יְהוָה; לָמָּה תַעֲמֹד, בַּחוּץ, וְאָנֹכִי פִּנִּיתִי הַבַּיִת, וּמָקוֹם לַגְּמַלִּים. 31 And he said: 'Come in, thou blessed of the LORD; wherefore standest thou without? for I have cleared the house, and made room for the camels.'

52734 תַּעֲמֹד 12 וְאַל־תַּעֲמֹד Verb - Qal Imperfect - second person masculine singular 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד Gen. 19:17; 45:9; Lev. 13:23; Deut. 24:11; 1 Sam. 20:38; Psalms 10:1; 33:11; Prov. 25:6; Eccl. 8:3; Isa. 59:14; Jer. 15:19; Obad. 1:14 יז וַיְהִי כְהוֹצִיאָם אֹתָם הַחוּצָה, וַיֹּאמֶר הִמָּלֵט עַל־נַפְשֶׁךָ--אַל־תַּבִּיט אַחֲרֶיךָ, וְאַל־תַּעֲמֹד בְּכָל־הַכִּכָּר: הָהָרָה הִמָּלֵט, פֶּן־תִּסָּפֶה. 17 And it came to pass, when they had brought them forth abroad, that he said: 'Escape for thy life; look not behind thee, neither stay thou in all the Plain; escape to the mountain, lest thou be swept away.'

52735 תַּעֲמֹדוּ 4 Verb - Qal Imperfect - second person masculine plural 1) to stand, remain, endure, takeone's stand ; 1a) (Qal) ; 1a1) to stand, takeone's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of ; 1a2) to stand still, stop (moving or doing), cease ; 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast ; 1a4) to make a stand, holdone's ground ; 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright ; 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against ; 1a7) to stand with, takeone's stand, be appointed, grow flat, grow insipid ; 1b) (Hiphil) ; 1b1) to station, set ; 1b2) to cause to stand firm, maintain ; 1b3) to cause to stand up, cause to set up, erect ; 1b4) to present (one) before (king) ; 1b5) to appoint, ordain, establish ; 1c) (Hophal) to be presented, be caused to stand, be stood before 5975 עָמַד Jos. 3:8; 10:19; Jer. 4:6; 51:50 ח וְאַתָּה, תְּצַוֶּה אֶת־הַכֹּהֲנִים, נֹשְׂאֵי אֲרוֹן־הַבְּרִית, לֵאמֹר: כְּבֹאֲכֶם, עַד־קְצֵה מֵי הַיַּרְדֵּן, בַּיַּרְדֵּן, תַּעֲמֹדוּ. {פ} 8 And thou shalt command the priests that bear the ark of the covenant, saying: When ye are come to the brink of the waters of the Jordan, ye shall stand still in the Jordan.' {P}

52736 תַּעַן 2 Verb - Qal Imperfect Jussive - second person masculine singular 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell 6030 עָנָה Psalm 119:172; Prov. 26:4 קעב תַּעַן לְשׁוֹנִי, אִמְרָתֶךָ: כִּי כָל-מִצְוֺתֶיךָ צֶּדֶק. 172 Let my tongue sing of Thy word; for all Thy commandments are righteousness.

52737 תַּעֲנֻגֶיהָ 1 Noun - masculine plural construct | third person feminine singular 1) daintiness, luxury, exquisite delight, pleasantness, delight, comfort ; 1a) luxury ; 1b) dainty ; 1c) delight 8588 תַּעֲנוּג, Mic. 2:9 ט נְשֵׁי עַמִּי תְּגָרְשׁוּן, מִבֵּית תַּעֲנֻגֶיהָ; מֵעַל, עֹלָלֶיהָ, תִּקְחוּ הֲדָרִי, לְעוֹלָם. 9 The women of My people ye cast out from their pleasant houses; from their young children ye take away My glory for ever.

52738 תַעֲנֶה 7 לֹא־תַעֲנֶה Verb - Qal Imperfect - second person masculine singular 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell 6030 עָנָה Exod. 20:12/16; 23:2; Deut. 5:20; 1 Sam. 26:14; Job 16:3; Psalms 22:3; 38:16 יב לֹא תִּרְצָח, {ס} לֹא תִּנְאָף; {ס} לֹא תִּגְנֹב, {ס} לֹא־תַעֲנֶה בְרֵעֲךָ עֵד שָׁקֶר. {ס} 12 Thou shalt not murder. {S} Thou shalt not commit adultery. {S} Thou shalt not steal. {S} Thou shalt not bear false witness against thy neighbour. {S}

52739 תַעֲנֶה 1 Verb - Qal Imperfect - third person feminine singular 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell 6030 עָנָה Hos. 2:24 כד וְהָאָרֶץ תַּעֲנֶה, אֶת־הַדָּגָן וְאֶת־הַתִּירוֹשׁ וְאֶת־הַיִּצְהָר; וְהֵם, יַעֲנוּ אֶת־יִזְרְעֶאל. 24 And the earth shall respond to the corn, and the wine, and the oil; and they shall respond to Jezreel.

52740 תְעֻנֶּה 1 לֹא־תְעֻנֶּה Verb - Pual Imperfect - third person feminine singular 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted 6031 עָנָה Lev. 23:29 כט כִּי כָל-הַנֶּפֶשׁ אֲשֶׁר לֹא-תְעֻנֶּה, בְּעֶצֶם הַיּוֹם הַזֶּה--וְנִכְרְתָה, מֵעַמֶּיהָ. 29 For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from his people.

52741 תְעַנֶּה 1 Verb - Piel Imperfect - second person masculine singular 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted 6031 עָנָה Exod. 22:22 כב אִם־עַנֵּה תְעַנֶּה, אֹתוֹ--כִּי אִם־צָעֹק יִצְעַק אֵלַי, שָׁמֹעַ אֶשְׁמַע צַעֲקָתוֹ. 22 If thou afflict them in any wise--for if they cry at all unto Me, I will surely hear their cry--

52742 תְּעַנֶּה 1 אִם־תְּעַנֶּה Verb - Piel Imperfect - second person masculine singular 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted 6031 עָנָה Gen. 31:50 נ אִם־תְּעַנֶּה אֶת־בְּנֹתַי, וְאִם־תִּקַּח נָשִׁים עַל־בְּנֹתַי--אֵין אִישׁ, עִמָּנוּ; רְאֵה, אֱלֹהִים עֵד בֵּינִי וּבֵינֶךָ. 50 If thou shalt afflict my daughters, and if thou shalt take wives beside my daughters, no man being with us; see, God is witness betwixt me and thee.'

52743 תַעֲנֻהוּ 2 Verb - Qal Imperfect - second person masculine plural | third person masculine singular 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell 6030 עָנָה 2 Kings 18:36; Isa. 36:21 לו וְהֶחֱרִישׁוּ הָעָם, וְלֹא־עָנוּ אֹתוֹ דָּבָר: כִּי־מִצְוַת הַמֶּלֶךְ הִיא לֵאמֹר, לֹא תַעֲנֻהוּ. 36 But the people held their peace, and answered him not a word; for the king's commandment was, saying: 'Answer him not.'

52744 תְּעַנּוּ 1 Verb - Piel Imperfect - second person masculine plural 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted 6031 עָנָה Lev. 16:29 כט וְהָיְתָה לָכֶם, לְחֻקַּת עוֹלָם: בַּחֹדֶשׁ הַשְּׁבִיעִי בֶּעָשׂוֹר לַחֹדֶשׁ תְּעַנּוּ אֶת-נַפְשֹׁתֵיכֶם, וְכָל-מְלָאכָה לֹא תַעֲשׂוּ--הָאֶזְרָח, וְהַגֵּר הַגָּר בְּתוֹכְכֶם. 29 And it shall be a statute for ever unto you: in the seventh month, on the tenth day of the month, ye shall afflict your souls, and shall do no manner of work, the home-born, or the stranger that sojourneth among you.

52745 תַּעֲנוּג 1 Noun - masculine singular 1) daintiness, luxury, exquisite delight, pleasantness, delight, comfort ; 1a) luxury ; 1b) dainty ; 1c) delight
8588 תַּעֲנוּג, תַּעֲנוּגָה Proverbs 19:10 י לֹא-נָאוֶה לִכְסִיל תַּעֲנוּג; אַף, כִּי-לְעֶבֶד
מְשֹׁל בְּשָׂרִים. 10 Luxury is not seemly for a fool; much less for a servant to have rule over princes.

52746 תַּעֲנוּגָיִךְ 1 Noun - masculine plural construct | second feminine singular 1) daintiness, luxury, exquisite delight, pleasantness, delight, comfort ; 1a) luxury ; 1b) dainty ; 1c) delight 8588 תַּעֲנוּג. Micah 1:16 טז קָרְחִי
וָגֹזִּי, עַל־בְּנֵי תַּעֲנוּגָיִךְ; הַרְחִבִי קָרְחָתֵךְ כַּנֶּשֶׁר, כִּי גָלוּ מִמֵּךְ. {ס} 16 Make thee bald, and poll
thee for the children of thy delight; enlarge thy baldness as the vulture; for they are gone into captivity from thee. {S}

52747 תְּעַנּוּן 1 Verb - Piel Imperfect - second person masculine plural | Paragogic nun 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted 6031 עָנָה Exod. 22:21
כא כָּל־אַלְמָנָה וְיָתוֹם, לֹא תְעַנּוּן. 21 Ye shall not afflict any widow, or fatherless child.

52748 תַּעֲנֶינָּה 1 Verb - Qal Imperfect - third person feminine plural 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell 6030 עָנָה
Jdg. 5:29 כט חַכְמוֹת {ר} שָׂרוֹתֶיהָ, תַּעֲנֶינָּה; {ס} אַף־הִיא, תָּשִׁיב אֲמָרֶיהָ {ר} לָהּ. {ס}
29 The wisest of her princesses answer her, yea, she returneth answer to herself:

52749 תַּעֲנִיק 1 Verb - Hiphil Imperfect - second person masculine singular 1) to serve as a necklace, adorn with a neck ornament ; 1a) (Qal) to serve as a necklace ; 1b) (Hiphil) to make a necklace 6059 עָנַק Deut. 15:14 יד הַעֲנֵיק תַּעֲנִיק,
לוֹ, מִצֹּאנְךָ, וּמִגָּרְנְךָ וּמִיִּקְבֶךָ: אֲשֶׁר בֵּרַכְךָ יְהוָה אֱלֹהֶיךָ, תִּתֶּן־לוֹ. 14 thou shalt furnish him
liberally out of thy flock, and out of thy threshing-floor, and out of thy winepress; of that wherewith the LORD thy God hath blessed thee thou shalt give unto him.

52750 תַּעְנַךְ 1 Noun proper - feminine singular Taanach or Tanach = |sandy|; 1) an ancient Canaanite city conquered by Joshua and allotted to the half tribe of Manasseh although in the territory of Issachar; given to the Kohathite Levites; located on the west of the Jordan and near the waters of Megiddo 8590 תַּעְנַךְ Jos. 17:11
יא וַיְהִי לִמְנַשֶּׁה בְּיִשָּׂשכָר וּבְאָשֵׁר, בֵּית־שְׁאָן וּבְנוֹתֶיהָ וְיִבְלְעָם וּבְנוֹתֶיהָ וְאֶת־יֹשְׁבֵי דֹאר וּבְנוֹתֶיהָ וְיֹשְׁבֵי
עֵין־דֹּר וּבְנֹתֶיהָ, וְיֹשְׁבֵי תַעְנַךְ וּבְנֹתֶיהָ, וְיֹשְׁבֵי מְגִדּוֹ וּבְנוֹתֶיהָ--שְׁלֹשֶׁת, הַנָּפֶת. 11 And Manasseh
had in Issachar and in Asher Beth-shean and its towns, and Ibleam and its towns, and the inhabitants of Dor and its towns, and the inhabitants of En-dor and its towns, and the

inhabitants of Taanach and its towns, and the inhabitants of Megiddo and its towns, even the three regions.

52751 תַּעְנַךְ 5 Noun proper - feminine singular Taanach or Tanach = |sandy|; 1) an ancient Canaanite city conquered by Joshua and allotted to the half tribe of Manasseh although in the territory of Issachar; given to the Kohathite Levites; located on the west of the Jordan and near the waters of Megiddo 8590 תַּעֲנָךְ Jos. 12:21; 21:25; Jdg. 1:27; 1 Kings 4:12; 1 Chr. 7:29 כא מֶלֶךְ תַּעְנַךְ {ס} אֶחָד, {ס} מֶלֶךְ מְגִדּוֹ {ס} אֶחָד. {ר} 21 the king of Taanach, one; the king of Megiddo, one;

52752 תַּעַנְךָ 1 Verb - Qal Imperfect - third person feminine singular | second person masculine singular 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell 6030 עָנָה Deut. 20:11 יא וְהָיָה אִם־שָׁלוֹם תַּעַנְךָ, וּפָתְחָה לָךְ: וְהָיָה כָּל־הָעָם הַנִּמְצָא־בָהּ, יִהְיוּ לְךָ לָמַס--וַעֲבָדוּךָ. 11 And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, that all the people that are found therein shall become tributary unto thee, and shall serve thee.

52753 תְעַנֵּם 2 Verb - Hiphil Imperfect - second person masculine singular | third person masculine plural 1) (Qal) to be occupied, be busied with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ; 2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c) (Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ; 2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e) (Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted 6031 עָנָה 1 Kings 8:35; 2 Chr. 6:26 לה בְּהֵעָצֵר שָׁמַיִם וְלֹא־יִהְיֶה מָטָר, כִּי יֶחֶטְאוּ־לָךְ; וְהִתְפַּלְלוּ אֶל־הַמָּקוֹם הַזֶּה, וְהוֹדוּ אֶת־שְׁמֶךָ, וּמֵחַטָּאתָם יְשׁוּבוּן, כִּי תַעֲנֵם. 35 When heaven is shut up, and there is no rain, when they do sin against Thee; if they pray toward this place, and confess Thy name, and turn from their sin, when Thou dost afflict them;

52754 תַעֲנֶנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to dwell 6030 עָנָה 2 Kings 4:29 כט וַיֹּאמֶר לְגֵיחֲזִי חֲגֹר מָתְנֶיךָ, וְקַח מִשְׁעַנְתִּי בְיָדְךָ וָלֵךְ, כִּי־תִמְצָא אִישׁ לֹא תְבָרְכֶנּוּ, וְכִי־יְבָרֶכְךָ אִישׁ לֹא תַעֲנֶנּוּ; וְשַׂמְתָּ מִשְׁעַנְתִּי, עַל־פְּנֵי הַנָּעַר. 29 Then he said to Gehazi: 'Gird up thy loins, and take my staff in thy hand, and go thy way; if thou meet any man, salute him not; and if any salute thee, answer him not; and lay my staff upon the face of the child.'

52755 תַעֲנֵנוּ 1 Verb - Qal Imperfect - second person masculine singular | first person common plural 1) to answer, respond, testify, speak, shout ; 1a) (Qal); 1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3) (Qal) to

dwell 6030 עָנָה Psalm 65:6 ו נוֹרָאוֹת, בְּצֶדֶק תַּעֲנֵנוּ-- אֱלֹהֵי יִשְׁעֵנוּ;
מִבְטָח כָּל-קַצְוֵי-אֶרֶץ, וְיָם רְחֹקִים. 6 With wondrous works dost Thou answer us in
righteousness, O God of our salvation; {N} Thou the confidence of all the ends of the earth,
and of the far distant seas;

52756 תַעֲנֵנִי 3 Verb - Qal Imperfect - second person masculine singular |
first person common singular 1) to answer, respond, testify, speak, shout ; 1a) (Qal);
1a1) to answer, respond to ; 1a2) to testify, respond as a witness ; 1b) (Niphal) ; 1b1) to
make answer ; 1b2) to be answered, receive answer ; 2) (Qal) to sing, utter tunefully ; 3)
(Qal) to dwell 6030 עָנָה Job 30:20; Psalms 17:6; 86:7 כ אֲשַׁוַּע
אֵלֶיךָ, וְלֹא תַעֲנֵנִי; עָמַדְתִּי, וַתִּתְבֹּנֶן בִּי. 20 I cry unto Thee, and Thou dost not answer me; I
stand up, and Thou lookest at me.

52757 תְּעַנֵּנִי 1 אַל־תְּעַנֵּנִי Verb - Piel Imperfect - second person
masculine singular | first person common singular 1) (Qal) to be occupied, be busied
with ; 2) to afflict, oppress, humble, be afflicted, be bowed down ; 2a) (Qal) ; 2a1) to be put
down, become low ; 2a2) to be depressed, be downcast ; 2a3) to be afflicted ; 2a4) to stoop ;
2b) (Niphal) ; 2b1) to humble oneself, bow down ; 2b2) to be afflicted, be humbled ; 2c)
(Piel) ; 2c1) to humble, mishandle, afflict ; 2c2) to humble, be humiliated ; 2c3) to afflict ;
2d4) to humble, weaken oneself ; 2d) (Pual) ; 2d1) to be afflicted ; 2d2) to be humbled ; 2e)
(Hiphil) to afflict ; 2f) (Hithpael) ; 2f1) to humble oneself ; 2f2) to be afflicted 6031
עָנָה 2 Sam. 13:12 יב וַתֹּאמֶר לוֹ, אַל־אָחִי אַל־תְּעַנֵּנִי--כִּי לֹא־יֵעָשֶׂה כֵן, בְּיִשְׂרָאֵל: אַל־
תַּעֲשֵׂה, אֶת־הַנְּבָלָה הַזֹּאת. 12 And she answered him: 'Nay, my brother, do not force me;
for no such thing ought to be done in Israel; do not thou this wanton deed.

52758 תָּעֻפָה 1 Verb - Qal Imperfect Cohortative - third person feminine
singular v ; 1) to fly, fly about, fly away ; 1a)(Qal) ; 1a1) to fly, hover ; 1a2) to fly
away ; 1b) (Hiphil) to cause to fly, light upon ; 1c) (Polel) ; 1c1) to fly about or to and fro ;
1c2) to cause to fly to and fro, brandish ; 1d) (Hithpolel) to fly away ; 2) (Qal) to cover, be
dark ; n f ; 3) gloom 5774 עוּף Job 11:17 יז וּמִצָּהֳרַיִם, יָקוּם חָלֶד;
תָּעֻפָה, כַּבֹּקֶר תִּהְיֶה. 17 And thy life shall be clearer than the noonday; though there be
darkness, it shall be as the morning.

52759 תֵּעָצֵבוּ 2 וְאַל־תֵּעָצֵבוּ Verb - Niphal Imperfect - second person
masculine plural 1) to hurt, pain, grieve, displease, vex, wrest ; 1a) (Qal) to hurt, pain ;
1b)(Niphal) to be in pain, be pained, be grieved ; 1c) (Piel) to vex, torture ; 1d) (Hiphil) to
cause pain ; 1e) (Hithpael) to feel grieved, be vexed ; 2) to shape, fashion, make, form, stretch
into shape, (TWOT) worship ; 2a) (Piel) to shape, form ; 2b) (Hiphil) to form, copy, fashion
6087 עָצַב Neh. 8:10f י וַיֹּאמֶר לָהֶם לְכוּ אִכְלוּ מַשְׁמַנִּים וּשְׁתוּ מַמְתַקִּים, וְשִׁלְחוּ
מָנוֹת לְאֵין נָכוֹן לוֹ--כִּי-קָדוֹשׁ הַיּוֹם, לַאֲדֹנֵינוּ; וְאַל-תֵּעָצֵבוּ, כִּי-חֶדְוַת יְהוָה הִיא מָעֻזְּכֶם. 10 Then
he said unto them: 'Go your way, eat the fat, and drink the sweet, and send portions unto him
for whom nothing is prepared; for this day is holy unto our Lord; neither be ye grieved; for the
joy of the LORD is your strength.'

52760 תֵּעָצְבוּ 1 אַל־תֵּעָצְבוּ Verb - Niphal Imperfect - second person
masculine plural 1) to hurt, pain, grieve, displease, vex, wrest ; 1a) (Qal) to hurt, pain ;

1b)(Niphal) to be in pain, be pained, be grieved ; 1c) (Piel) to vex, torture ; 1d) (Hiphil) to cause pain ; 1e) (Hithpael) to feel grieved, be vexed ; 2) to shape, fashion, make, form, stretch into shape, (TWOT) worship ; 2a) (Piel) to shape, form ; 2b) (Hiphil) to form, copy, fashion 6087 עָצַב Gen. 45:5 ה וְעַתָּה אַל־תֵּעָצְבוּ, וְאַל־יִחַר בְּעֵינֵיכֶם, כִּי־מְכַרְתֶּם אֹתִי, הֵנָּה: כִּי לְמִחְיָה, שְׁלָחַנִי אֱלֹהִים לִפְנֵיכֶם. 5 And now be not grieved, nor angry with yourselves, that ye sold me hither; for God did send me before you to preserve life.

52761 תֵּעָצְלוּ 1 אַל־תֵּעָצְלוּ Verb - Niphal Imperfect - second person masculine plural 1) (Niphal) to be sluggish 6101 עָצַל Jdg. 18:9 ט וַיֹּאמְרוּ, קוּמָה וְנַעֲלֶה עֲלֵיהֶם, כִּי רָאִינוּ אֶת־הָאָרֶץ, וְהִנֵּה טוֹבָה מְאֹד; וְאַתֶּם מַחְשִׁים--אַל־תֵּעָצְלוּ, לָלֶכֶת לָבֹא לָרֶשֶׁת אֶת־הָאָרֶץ. 9 And they said: 'Arise, and let us go up against them; for we have seen the land, and, behold, it is very good; and are ye still? be not slothful to go and to enter in to possess the land.

52762 תַעְצֹר 1 וְלֹא־תַעְצֹר Verb - Qal Imperfect - third person feminine singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain ; 1a) (Qal) ; 1a1) to restrain, halt, stop ; 1a2) to retain ; 1b) (Niphal) to be restrained, be stayed, be under restraint 6113 עָצַר Dan. 11:6 ו וּלְקֵץ שָׁנִים, יִתְחַבָּרוּ, וּבַת מֶלֶךְ־הַנֶּגֶב תָּבוֹא אֶל־מֶלֶךְ הַצָּפוֹן, לַעֲשׂוֹת מֵישָׁרִים; וְלֹא־תַעְצֹר כּוֹחַ הַזְּרוֹעַ, וְלֹא יַעֲמֹד וּזְרֹעוֹ, וְתִנָּתֵן הִיא וּמְבִיאֶיהָ וְהַיֹּלְדָהּ, וּמַחֲזִקָהּ בָּעִתִּים. 6 And at the end of years they shall join themselves together; and the daughter of the king of the south shall come to the king of the north to make an agreement; but she shall not retain the strength of her arm; neither shall he stand, nor his arm; but she shall be given up, and they that brought her, and he that begot her, and he that obtained her in those times.

52763 תַּעֲצָר־ 1 אַל־תַּעֲצָר־לִי Verb - Qal Imperfect - second person masculine singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain ; 1a) (Qal) ; 1a1) to restrain, halt, stop ; 1a2) to retain ; 1b) (Niphal) to be restrained, be stayed, be under restraint 6113 עָצַר 2 Kings 4:24 כד וַתַּחֲבֹשׁ, הָאָתוֹן, וַתֹּאמֶר אֶל־נַעֲרָהּ, נְהַג וָלֵךְ; אַל־תַּעֲצָר־לִי לִרְכֹּב, כִּי אִם־אָמַרְתִּי לָךְ. 24 Then she saddled an ass, and said to her servant: 'Drive, and go forward; slacken me not the riding, except I bid thee.'

52764 תַּעְצְרֵנִי 1 אִם־תַּעְצְרֵנִי Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to restrain, retain, close up, shut, withhold, refrain, stay, detain ; 1a) (Qal) ; 1a1) to restrain, halt, stop ; 1a2) to retain ; 1b) (Niphal) to be restrained, be stayed, be under restraint 6113 עָצַר Jdg. 13:16 טז וַיֹּאמֶר מַלְאַךְ יְהוָה אֶל־מָנוֹחַ, אִם־תַּעְצְרֵנִי לֹא־אֹכַל בְּלַחְמֶךָ, וְאִם־תַּעֲשֶׂה עֹלָה, לַיהוָה תַּעֲלֶנָּה: כִּי לֹא־יָדַע מָנוֹחַ, כִּי־מַלְאַךְ יְהוָה הוּא. 16 And the angel of the LORD said unto Manoah: 'Though thou detain me, I will not eat of thy bread; and if thou wilt make ready a burnt-offering, thou must offer it unto the LORD.' For Manoah knew not that he was the angel of the LORD.

52765 תֵּעָקֵר 1 Verb - Niphal Imperfect - third person feminine singular 1) to pluck up, root up ; 1a) (Qal) to pluck up, root up ; 1b) (Niphal) to be plucked up ; 2) to cut, hamstring; 2a) (Piel) to cut, hamstring 6131 עָקַר Zeph. 2:4

4 ד כִּי עַזָּה עֲזוּבָה תִהְיֶה, וְאַשְׁקְלוֹן לִשְׁמָמָה; אַשְׁדּוֹד, בַּצָּהֳרַיִם יְגָרְשׁוּהָ, וְעֶקְרוֹן, תֵּעָקֵר. {ס}
For Gaza shall be forsaken, and Ashkelon a desolation; they shall drive out Ashdod at the
noonday, and Ekron shall be rooted up. {S}
52766 תְּעַקֵּר 1 Verb - Piel Imperfect - second person masculine singular
1) to pluck up, root up ; 1a) (Qal) to pluck up, root up ; 1b) (Niphal) to be plucked up ; 2)
to cut, hamstring; 2a) (Piel) to cut, hamstring 6131 עָקַר Jos. 11:6 ו
וַיֹּאמֶר יְהוָה אֶל־יְהוֹשֻׁעַ, אַל־תִּירָא מִפְּנֵיהֶם־־כִּי־מָחָר כָּעֵת הַזֹּאת אָנֹכִי נֹתֵן אֶת־כֻּלָּם חֲלָלִים, לִפְנֵי
יִשְׂרָאֵל; אֶת־סוּסֵיהֶם תְּעַקֵּר, וְאֶת־מַרְכְּבֹתֵיהֶם תִּשְׂרֹף בָּאֵשׁ. 6 And the LORD said unto
Joshua: 'Be not afraid because of them; for to-morrow at this time will I deliver them up all
slain before Israel; thou shalt hough their horses, and burn their chariots with fire.'
52767 תַעַר 1 Noun - masculine singular 1) razor, sheath (making
naked) ; 1a) razor ; 1b) sheath (of sword) 8593 תַּ֫עַר Num. 8:7
ז וְכֹה-תַעֲשֶׂה לָהֶם לְטַהֲרָם, הַזֵּה עֲלֵיהֶם מֵי חַטָּאת; וְהֶעֱבִירוּ תַעַר עַל-כָּל-בְּשָׂרָם, וְכִבְּסוּ בִגְדֵיהֶם
וְהִטֶּהָרוּ. 7 And thus shalt thou do unto them, to cleanse them: sprinkle the water of
purification upon them, and let them cause a razor to pass over all their flesh, and let them
wash their clothes, and cleanse themselves.
52768 תַעַר 2 Noun - masculine singular construct 1) razor, sheath
(making naked) ; 1a) razor ; 1b) sheath (of sword) 8593 תַּ֫עַר Num. 6:5;
Ezek. 5:1 ה כָּל-יְמֵי נֶדֶר נִזְרוֹ, תַּעַר לֹא-יַעֲבֹר עַל-רֹאשׁוֹ: עַד-מְלֹאת הַיָּמִם אֲשֶׁר-יַזִּיר לַיהוָה,
קָדֹשׁ יִהְיֶה--גַּדֵּל פֶּרַע, שְׂעַר רֹאשׁוֹ. 5 All the days of his vow of Naziriteship there shall no
razor come upon his head; until the days be fulfilled, in which he consecrateth himself unto
the LORD, he shall be holy, he shall let the locks of the hair of his head grow long.
52769 תְּעַר 1 אַל־תְּעַר Verb - Piel Imperfect Jussive - second person
masculine singular 1) to be bare, be nude, uncover, leave destitute, discover, empty,
raze, pour out ; 1a) (Piel) ; 1a1) to bare, lay bare ; 1a2) to lay bare by emptying, empty ; 1a3)
to pour out ; 1b) (Hiphil) ; 1b1) to make naked, strip bare (of sexual offences) ; 1b2) to pour
out ; 1c) (Niphal) to be poured out, be exposed ; 1d) (Hithpael) ; 1d1) to expose oneself,
make oneself naked ; 1d2) pouring oneself, spreading oneself (participle) 6168
עָרָה Psalm 141:8 8 ח כִּי אֵלֶיךָ, יְהוִה אֲדֹנָי עֵינָי; בְּכָה חָסִיתִי, אַל-תְּעַר נַפְשִׁי.
For mine eyes are unto Thee, O GOD the Lord; in Thee have I taken refuge, O pour not out my
soul.
52770 תֶּעֱרַב 1 Verb - Qal Imperfect - third person feminine singular
1) (Qal) to be pleasant, be sweet, be pleasing ; 1a) (TWOT) sweet, pleasant 6149
עָרֵב Prov. 13:19 19 יט תַּאֲוָה נִהְיָה, תֶּעֱרַב לְנָפֶשׁ; וְתוֹעֲבַת כְּסִילִים, סוּר מֵרָע.
The desire accomplished is sweet to the soul; and it is an abomination to fools to depart from
evil.
52771 תַּעֲרֹג 1 Verb - Qal Imperfect - third person feminine singular
1) (Qal) to long for, pant after 6165 עָרַג Psalm 42:1/2 א לַמְנַצֵּחַ,
מַשְׂכִּיל לִבְנֵי-קֹרַח. 1 For the Leader; Maschil of the sons of Korah.

52772 תַּעֲרֹג 1 Verb - Qal Imperfect - third person feminine singular
1) (Qal) to long for, pant after 6165 עָרַג Psalm 42:1/2 א לַמְנַצֵּחַ,
מַשְׂכִּיל לִבְנֵי-קֹרַח. 1 For the Leader; Maschil of the sons of Korah.
52773 תַּעְרָה 1 אֶל־תַּעְרָהּ Noun - masculine singular construct |
third person feminine singular 1) razor, sheath (making naked) ; 1a) razor ; 1b) sheath
(of sword) 8593 תַּ֫עַר Ezek. 21:35 לה הָשַׁב, אֶל־תַּעְרָהּ, בִּמְקוֹם אֲשֶׁר־
נִבְרֵאת בְּאֶרֶץ מְכֻרוֹתַיִךְ, אֶשְׁפֹּט אֹתָךְ. 35 Cause it to return into its sheath!--In the place
where thou wast created, in the land of thine origin, will I judge thee.
52774 תַּעֲרוֹג 1 Verb - Qal Imperfect - third person feminine singular
1) (Qal) to long for, pant after 6165 עָרַג Joel 1:20 כ גַּם־בַּהֲמוֹת
שָׂדֶה, תַּעֲרוֹג אֵלֶיךָ: כִּי יָבְשׁוּ, אֲפִיקֵי מָיִם, וְאֵשׁ, אָכְלָה נְאוֹת הַמִּדְבָּר. {ס} 20 Yea, the beasts
of the field pant unto Thee; for the water brooks are dried up, and the fire hath devoured the
pastures of the wilderness. {S}
52775 תַּעֲרוֹץ 1 Verb - Qal Imperfect - second person masculine singular
1) to tremble, dread, fear, oppress, prevail, break, be terrified, cause to tremble ; 1a) (Qal) ;
1a1) to cause to tremble, terrify ; 1b2) to tremble, feel dread ; 1b) (Niphal) to be awesome,
be terrible ; 1c) (Hiphil) ; 1c1) to regard or treat with awe, regard or treat as awful ; 1c2) to
inspire with awe, terrify 6206 עָרַץ Job 13:25 כה הֶעָלֶה נִדָּף תַּעֲרוֹץ;
וְאֶת־קַשׁ יָבֵשׁ תִּרְדֹּף. 25 Wilt Thou harass a driven leaf? And wilt Thou pursue the dry
stubble?
52776 תַּעֲרוֹצִי 1 Verb - Qal Imperfect - second person feminine singular
1) to tremble, dread, fear, oppress, prevail, break, be terrified, cause to tremble ; 1a) (Qal) ;
1a1) to cause to tremble, terrify ; 1b2) to tremble, feel dread ; 1b) (Niphal) to be awesome,
be terrible ; 1c) (Hiphil) ; 1c1) to regard or treat with awe, regard or treat as awful ; 1c2) to
inspire with awe, terrify 6206 עָרַץ Isa. 47:12 יב עִמְדִי־נָא בַחֲבָרַיִךְ
וּבְרֹב כְּשָׁפַיִךְ, בַּאֲשֶׁר יָגַעַתְּ מִנְּעוּרָיִךְ; אוּלַי תּוּכְלִי הוֹעִיל, אוּלַי תַּעֲרוֹצִי. 12 Stand now with
thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from
thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail.
52777 תַּעֲרִיצוּ 1 Verb - Hiphil Imperfect - second person masculine plural
1) to tremble, dread, fear, oppress, prevail, break, be terrified, cause to tremble ; 1a) (Qal) ;
1a1) to cause to tremble, terrify ; 1b2) to tremble, feel dread ; 1b) (Niphal) to be awesome,
be terrible ; 1c) (Hiphil) ; 1c1) to regard or treat with awe, regard or treat as awful ; 1c2) to
inspire with awe, terrify 6206 עָרַץ Isa. 8:12 יב לֹא־תֹאמְרוּן קֶשֶׁר,
לְכֹל אֲשֶׁר־יֹאמַר הָעָם הַזֶּה קָשֶׁר; וְאֶת־מוֹרָאוֹ לֹא־תִירְאוּ, וְלֹא תַעֲרִיצוּ. 12 'Say ye not: A
conspiracy, concerning all whereof this people do say: A conspiracy; neither fear ye their fear,
nor account it dreadful.
52778 תַּעַרְכוּ 1 Verb - Qal Imperfect - second person masculine plural
1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish,
esteem, equal, direct, compare ; 1a) (Qal) ; 1a1) to arrange or set or lay in order, arrange,
state in order, set forth (a legal case), set in place ; 1a2) to compare, be comparable ; 2)
(Hiphil) to value, tax 6186 עָרַךְ Isa. 40:18 יח וְאֶל־מִי, תְּדַמְּיוּן אֵל;

וּמַה־דְּמוּת, תַּעַרְכוּ לוֹ. 18 To whom then will ye liken God? Or what likeness will ye compare unto Him?

52779 תַּעֲרֹךְ 1 Verb - Qal Imperfect - second person masculine singular 1) to arrange, set or put or lay in order, set in array, prepare, order, ordain, handle, furnish, esteem, equal, direct, compare ; 1a) (Qal) ; 1a1) to arrange or set or lay in order, arrange, state in order, set forth (a legal case), set in place ; 1a2) to compare, be comparable ; 2) (Hiphil) to value, tax 6186 עָרַךְ Psalm 23:5 ה תַּעֲרֹךְ לְפָנַי, שֻׁלְחָן-- נֶגֶד צֹרְרָי; דִּשַּׁנְתָּ בַשֶּׁמֶן רֹאשִׁי, כּוֹסִי רְוָיָה. 5 Thou preparest a table before me in the presence of mine enemies; {N} Thou hast anointed my head with oil; my cup runneth over.

52780 תַּעְרֵךְ 1 אֶל־תַּעְרֵךְ Noun - masculine singular construct | second feminine singular 1) razor, sheath (making naked) ; 1a) razor ; 1b) sheath (of sword) 8593 תַּעַר Jer. 47:6 ו הוֹי, חֶרֶב לַיהוָה, עַד־אָנָה, לֹא תִשְׁקֹטִי; הֵאָסְפִי, אֶל־תַּעְרֵךְ--הֵרָגְעִי, וָדֹמִּי. 6 O thou sword of the LORD, how long will it be ere thou be quiet? Put up thyself into thy scabbard, rest, and be still.

52781 תַּעֲרֹץ 1 Verb - Qal Imperfect - second person masculine singular 1) to tremble, dread, fear, oppress, prevail, break, be terrified, cause to tremble ; 1a) (Qal) ; 1a1) to cause to tremble, terrify ; 1b2) to tremble, feel dread ; 1b) (Niphal) to be awesome, be terrible ; 1c) (Hiphil) ; 1c1) to regard or treat with awe, regard or treat as awful ; 1c2) to inspire with awe, terrify 6206 עָרַץ Deut. 7:21 כא לֹא תַעֲרֹץ, מִפְּנֵיהֶם: כִּי־יְהוָה אֱלֹהֶיךָ בְּקִרְבֶּךָ, אֵל גָּדוֹל וְנוֹרָא. 21 Thou shalt not be affrighted at them; for the LORD thy God is in the midst of thee, a God great and awful.

52782 תַּעֲרֹץ 1 אַל־תַּעֲרֹץ Verb - Qal Imperfect - second person masculine singular 1) to tremble, dread, fear, oppress, prevail, break, be terrified, cause to tremble ; 1a) (Qal) ; 1a1) to cause to tremble, terrify ; 1b2) to tremble, feel dread ; 1b) (Niphal) to be awesome, be terrible ; 1c) (Hiphil) ; 1c1) to regard or treat with awe, regard or treat as awful ; 1c2) to inspire with awe, terrify 6206 עָרַץ Jos. 1:9 ט הֲלוֹא צִוִּיתִיךָ חֲזַק וֶאֱמָץ, אַל־תַּעֲרֹץ וְאַל־תֵּחָת: כִּי עִמְּךָ יְהוָה אֱלֹהֶיךָ, בְּכֹל אֲשֶׁר תֵּלֵךְ. {פ} 9 Have not I commanded thee? Be strong and of good courage; be not affrighted, neither be thou dismayed: for the LORD thy God is with thee whithersoever thou goest.' {P}

52783 תַּעַרְצוּ 2 וְאַל־תַּעַרְצוּ Verb - Qal Imperfect - second person masculine plural 1) to tremble, dread, fear, oppress, prevail, break, be terrified, cause to tremble ; 1a) (Qal) ; 1a1) to cause to tremble, terrify ; 1b2) to tremble, feel dread ; 1b) (Niphal) to be awesome, be terrible ; 1c) (Hiphil) ; 1c1) to regard or treat with awe, regard or treat as awful ; 1c2) to inspire with awe, terrify 6206 עָרַץ Deut. 20:3; 31:6 ג וְאָמַר אֲלֵהֶם שְׁמַע יִשְׂרָאֵל, אַתֶּם קְרֵבִים הַיּוֹם לַמִּלְחָמָה עַל־אֹיְבֵיכֶם; אַל־יֵרַךְ לְבַבְכֶם, אַל־תִּירְאוּ וְאַל־תַּחְפְּזוּ וְאַל־תַּעַרְצוּ--מִפְּנֵיהֶם. 3 and shall say unto them: 'Hear, O Israel, ye draw nigh this day unto battle against your enemies; let not your heart faint; fear not, nor be alarmed, neither be ye affrighted at them;

52784 תַּעַרְצוּן 1 וְלֹא־תִירְאוּן Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to tremble, dread, fear, oppress, prevail, break, be terrified, cause to tremble ; 1a) (Qal) ; 1a1) to cause to tremble, terrify ; 1b2) to tremble, feel

dread ; 1b) (Niphal) to be awesome, be terrible ; 1c) (Hiphil) ; 1c1) to regard or treat with
awe, regard or treat as awful ; 1c2) to inspire with awe, terrify 6206 עָרַץ
Deut. 1:29 כט וָאֹמַר, אֲלֵכֶם: לֹא־תַעַרְצוּן וְלֹא־תִירְאוּן, מֵהֶם. 29 Then I said unto
you: 'Dread not, neither be afraid of them.
52785 תְּעֹרְרוּ 1 וּמַה־תְּעֹרְרוּ Verb - Piel Imperfect - second person
masculine plural 1) to rouse oneself, awake, awaken, incite ; 1a) (Qal) to rouse oneself,
awake ; 1b) (Niphal) to be roused ; 1c) (Polel) to stir up, rouse, incite ; 1d) (Hithpolel) to
be excited, be triumphant ; 1e) (Hiphil) ; 1e1) to rouse, stir up ; 1e2) to act in an aroused
manner, awake 5782 עוּר Song of Songs Cant. 8:4 ד הִשְׁבַּעְתִּי אֶתְכֶם,
בְּנוֹת יְרוּשָׁלִָם: מַה־תָּעִירוּ וּמַה־תְּעֹרְרוּ אֶת־הָאַהֲבָה, עַד שֶׁתֶּחְפָּץ. {ס} 4 'I adjure you, O
daughters of Jerusalem: Why should ye awaken, or stir up love, until it please?' {S}
52786 תַּעַשׂ 4 וְאַל־תַּעַשׂ Verb - Qal Imperfect Jussive - second
person masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do,
work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act
with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d)
to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to
acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ;
1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be
produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be
made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Gen. 22:12; Job 13:20; Jer.
39:12; 40:16 יב וַיֹּאמֶר, אַל־תִּשְׁלַח יָדְךָ אֶל־הַנַּעַר, וְאַל־תַּעַשׂ לוֹ, מְאוּמָה: כִּי עַתָּה יָדַעְתִּי, כִּי־
יְרֵא אֱלֹהִים אַתָּה, וְלֹא חָשַׂכְתָּ אֶת־בִּנְךָ אֶת־יְחִידְךָ, מִמֶּנִּי. 12 And he said: 'Lay not thy hand
upon the lad, neither do thou any thing unto him; for now I know that thou art a God-fearing
man, seeing thou hast not withheld thy son, thine only son, from Me.'
52787 תַעֲשֶׂה 23 Verb - Qal Imperfect - second person masculine singular
1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to
do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ;
1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to
attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to
appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b)
(Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5)
to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze
6213 עָשָׂה Exod. 5:15; 20:4, 10; 23:24; 34:17; Num. 8:7; 15:8; 22:20; Deut. 5:8,
14; 12:25, 28, 31; 16:8; 21:9; 22:26; Jos. 6:3; 1 Sam. 20:14; 26:25; 29:7; 2 Kings 5:13; Ezek.
24:17; 46:14 טו וַיָּבֹאוּ, שֹׁטְרֵי בְּנֵי יִשְׂרָאֵל, וַיִּצְעֲקוּ אֶל־פַּרְעֹה, לֵאמֹר: לָמָּה תַעֲשֶׂה כֹה,
לַעֲבָדֶיךָ. 15 Then the officers of the children of Israel came and cried unto Pharaoh,
saying: 'Wherefore dealest thou thus with thy servants?
52788 תַעֲשֶׂה 103 Verb - Qal Imperfect - second person masculine singular
1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to
do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ;
1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to

attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze
6213 עָשָׂה Gen. 6:14ff; 18:5; 21:23; 30:31; Exod. 4:17; 15:26; 18:23; 20:24f; 22:29; 23:11f; 25:18, 29; 26:1, 4f, 7, 17, 19, 22f, 29; 27:3, 8; 28:11, 14f, 39f; 29:1f, 36, 38f, 41; 30:1, 4, 37; 34:22; Lev. 22:23; 23:30; Num. 8:26; 10:2; 15:5f, 30; 28:4, 8, 21; Deut. 12:14; 14:29; 15:1, 17f; 16:13, 21; 17:11; 20:15; 22:3, 12; 28:20; Jdg. 13:16; 1 Sam. 2:19; 10:8; 16:3; 1 Kings 2:3, 7, 9; 5:23; 6:12; 20:22; 21:7; 2 Kings 8:12; 19:31; Job 9:12; 35:6; Psalm 88:11; 119:84; Prov. 24:6; 25:8; Eccl. 8:4; Isa. 9:6; 37:32; 45:9; Jer. 2:17; 12:5; Ezek. 43:25; 45:20; 46:13 יד
עֲשֵׂה לְךָ תֵּבַת עֲצֵי־גֹפֶר, קִנִּים תַּעֲשֶׂה אֶת־הַתֵּבָה; וְכָפַרְתָּ אֹתָהּ מִבַּיִת וּמִחוּץ, בַּכֹּפֶר. 14 Make thee an ark of gopher wood; with rooms shalt thou make the ark, and shalt pitch it within and without with pitch.

52789 תַּעֲשֶׂהָ 1 Verb - Qal Imperfect - second person masculine singular | third person feminine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Gen. 6:16 טז צֹהַר
תַּעֲשֶׂה לַתֵּבָה, וְאֶל־אַמָּה תְּכַלֶּנָּה מִלְמַעְלָה, וּפֶתַח הַתֵּבָה, בְּצִדָּהּ תָּשִׂים; תַּחְתִּיִּם שְׁנִיִּם וּשְׁלִשִׁים, תַּעֲשֶׂהָ.
16 A light shalt thou make to the ark, and to a cubit shalt thou finish it upward; and the door of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou make it.

52790 תַּעֲשֵׂה 4 אִם־תַּעֲשֵׂה Verb - Qal Imperfect - second person masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Gen. 26:29; Jos. 7:9; 2 Sam. 13:12; Jer. 40:16 כט אִם־תַּעֲשֵׂה עִמָּנוּ רָעָה, כַּאֲשֶׁר לֹא נְגַעֲנוּךָ, וְכַאֲשֶׁר עָשִׂינוּ עִמְּךָ רַק־טוֹב,
וַנְּשַׁלֵּחֲךָ בְּשָׁלוֹם; אַתָּה עַתָּה, בְּרוּךְ יְהוָה. 29 that thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace; thou art now the blessed of the LORD.'

52791 תֵּעָשֶׂה 2 Verb - Niphal Imperfect - third person feminine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze

6213 עָשָׂה Lev. 2:11; Neh. 6:9 יא כָּל-הַמִּנְחָה, אֲשֶׁר תַּקְרִיבוּ לַיהוָה--לֹא תֵעָשֶׂה, חָמֵץ: כִּי כָל-שְׂאֹר וְכָל-דְּבַשׁ, לֹא-תַקְטִירוּ מִמֶּנּוּ אִשֶּׁה לַיהוָה. 11 No meal-offering, which ye shall bring unto the LORD, shall be made with leaven; for ye shall make no leaven, nor any honey, smoke as an offering made by fire unto the LORD.

52792 תֵּעָשֶׂה 5 Verb - Niphal Imperfect - third person feminine singular

1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze

6213 עָשָׂה Exod. 25:31; 35:2; Lev. 2:7; 6:14; 23:3 לא וְעָשִׂיתָ מְנֹרַת, זָהָב טָהוֹר; מִקְשָׁה תֵּעָשֶׂה הַמְּנוֹרָה, יְרֵכָהּ וְקָנָהּ, גְּבִיעֶיהָ כַּפְתֹּרֶיהָ וּפְרָחֶיהָ, מִמֶּנָּה יִהְיוּ. 31 And thou shalt make a candlestick of pure gold: of beaten work shall the candlestick be made, even its base, and its shaft; its cups, its knops, and its flowers, shall be of one piece with it.

52793 תַּעֲשׂוּ 38 Verb - Qal Imperfect - second person masculine plural

1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze

6213 עָשָׂה Exod. 20:19/23; 30:32, 37; Lev. 16:29; 18:3, 26; 19:4, 15, 35; 22:24; 23:3, 7f, 21, 25, 28, 31, 35f; 26:1, 14; Num. 15:22; 28:18, 25f; 29:1, 7, 12, 35; Deut. 7:5; 31:29; Jdg. 19:24; 1 Sam. 30:23; 2 Kings 17:12; Jer. 7:5; 17:22; 44:4 יט לֹא תַעֲשׂוּן, אִתִּי: אֱלֹהֵי כֶסֶף וֵאלֹהֵי זָהָב, לֹא תַעֲשׂוּ לָכֶם. 19 Ye shall not make with Me--gods of silver, or gods of gold, ye shall not make unto you.

52794 תַּעֲשׂוּ 31 אַל־תַּעֲשׂוּ Verb - Qal Imperfect - second person masculine plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ;

1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Gen. 19:8; 41:55; Exod. 25:9, 19; Lev. 9:6; 18:4; Num. 9:3; 15:12, 14; 28:20, 23f, 31; 29:39; 32:24; Jos. 8:8; Jdg. 7:17; 18:14; 19:23; 21:11; 2 Chr. 23:4; Isa. 10:3; Jer. 5:10, 31; 22:4; Ezek. 24:24; Hos. 9:5; Zech. 8:16; Mal. 2:13 ח הִנֵּה־נָא לִי שְׁתֵּי בָנוֹת, אֲשֶׁר לֹא־יָדְעוּ אִישׁ־־אוֹצִיאָה־נָּא אֶתְהֶן אֲלֵיכֶם, וַעֲשׂוּ לָהֶן כַּטּוֹב בְּעֵינֵיכֶם; רַק לָאֲנָשִׁים הָאֵל, אַל־תַּעֲשׂוּ דָבָר, כִּי־עַל־כֵּן בָּאוּ, בְּצֵל קֹרָתִי. 8 Behold now, I have two daughters that have not known man; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes; only unto these men do nothing; forasmuch as they are come under the shadow of my roof.'

52795 תַּעֲשׂוּן 7 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Exod. 20:19/23; Num. 32:23; Deut. 12:4, 8; 1 Sam. 2:23; 2 Chr. 19:9f יט לֹא תַעֲשׂוּן, אִתִּי: אֱלֹהֵי כֶסֶף וֵאלֹהֵי זָהָב, לֹא תַעֲשׂוּ לָכֶם.
19 Ye shall not make with Me--gods of silver, or gods of gold, ye shall not make unto you.

52796 תַּעֲשׂוּן 7 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Exod. 4:15; Num. 32:20; Deut. 1:18; 29:8; Jdg. 7:17; 15:7; 2 Kings 11:5 טו וְדִבַּרְתָּ אֵלָיו, וְשַׂמְתָּ אֶת־הַדְּבָרִים בְּפִיו; וְאָנֹכִי, אֶהְיֶה עִם־פִּיךָ וְעִם־פִּיהוּ, וְהוֹרֵיתִי אֶתְכֶם, אֵת אֲשֶׁר תַּעֲשׂוּן. 15 And thou shalt speak unto him, and put the words in his mouth; and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

52797 תַּעֲשִׂי 4 Verb - Qal Imperfect - second person feminine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5)

to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze
6213 עָשָׂה Gen. 20:13; 1 Sam. 25:17; 1 Kings 17:13; Jer. 4:30 יג וַיְהִי כַּאֲשֶׁר
הִתְעוּ אֹתִי, אֱלֹהִים מִבֵּית אָבִי, וָאֹמַר לָהּ, זֶה חַסְדֵּךְ אֲשֶׁר תַּעֲשִׂי עִמָּדִי: אֶל כָּל־הַמָּקוֹם אֲשֶׁר נָבוֹא
שָׁמָּה, אִמְרִי־לִי אָחִי הוּא. 13 And it came to pass, when God caused me to wander from my father's house, that I said unto her: This is thy kindness which thou shalt show unto me; at every place whither we shall come, say of me: He is my brother.'

52798 תַּעֲשִׂין 1 Verb - Qal Imperfect - second person feminine singular | Paragogic nun 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Ruth 3:4 ד וִיהִי בְשָׁכְבוֹ, וְיָדַעַתְּ אֶת־הַמָּקוֹם
אֲשֶׁר יִשְׁכַּב־שָׁם, וּבָאת וְגִלִּית מַרְגְּלֹתָיו, ושכבתי (וְשָׁכָבְתְּ); וְהוּא יַגִּיד לָךְ, אֵת אֲשֶׁר תַּעֲשִׂין. 4 And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.'

52799 תַּעֲשֶׂינָה 3 וְלֹא־תַעֲשֶׂנָה Verb - Qal Imperfect - third person feminine plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Job 5:12; Jer. 44:25; Ezek. 23:48 יב מֵפֵר, מַחְשְׁבוֹת עֲרוּמִים; וְלֹא-תַעֲשֶׂנָה יְדֵיהֶם, תֻּשִׁיָּה. 12 He frustrateth the devices of the crafty, so that their hands can perform nothing substantial.

52800 תַּעֲשֶׂינָה 1 Verb - Qal Imperfect - third person feminine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze
6213 עָשָׂה Deut. 1:44 מד וַיֵּצֵא הָאֱמֹרִי הַיֹּשֵׁב בָּהָר הַהוּא, לִקְרַאתְכֶם, וַיִּרְדְּפוּ
אֶתְכֶם, כַּאֲשֶׁר תַּעֲשֶׂינָה הַדְּבֹרִים; וַיַּכְּתוּ אֶתְכֶם בְּשֵׂעִיר, עַד־חָרְמָה. 44 And the Amorites, that

dwell in that hill-country, came out against you, and chased you, as bees do, and beat you down in Seir, even unto Hormah.

52801 תֵּעָשֶׂינָה 5 Verb - Niphal Imperfect - third feminine plural 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze
6213 עָשָׂה Lev. 4:2, 13, 22, 27; 5:17 ב דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל, לֵאמֹר--נֶפֶשׁ כִּי-תֶחֱטָא בִשְׁגָגָה מִכֹּל מִצְוֺת יְהוָה, אֲשֶׁר לֹא תֵעָשֶׂינָה; וְעָשָׂה, מֵאַחַת מֵהֵנָּה. 2 Speak unto the children of Israel, saying: If any one shall sin through error, in any of the things which the LORD hath commanded not to be done, and shall do any one of them:

52802 תַּעֲשֶׂנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to do, fashion, accomplish, make ; 1a) (Qal) ; 1a1) to do, work, make, produce ; 1a1a) to do ; 1a1b) to work ; 1a1c) to deal (with) ; 1a1d) to act, act with effect, effect ; 1a2) to make ; 1a2a) to make ; 1a2b) to produce ; 1a2c) to prepare ; 1a2d) to make (an offering) ; 1a2e) to attend to, put in order ; 1a2f) to observe, celebrate ; 1a2g) to acquire (property) ; 1a2h) to appoint, ordain, institute ; 1a2i) to bring about ; 1a2j) to use ; 1a2k) to spend, pass ; 1b) (Niphal) ; 1b1) to be done ; 1b2) to be made ; 1b3) to be produced ; 1b4) to be offered ; 1b5) to be observed ; 1b6) to be used ; 1c) (Pual) to be made ; 2) (Piel) to press, squeeze 6213 עָשָׂה Exod. 28:15 טו וְעָשִׂיתָ חֹשֶׁן מִשְׁפָּט, מַעֲשֵׂה חֹשֵׁב--כְּמַעֲשֵׂה אֵפֹד, תַּעֲשֶׂנּוּ; זָהָב תְּכֵלֶת וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי, וְשֵׁשׁ מָשְׁזָר--תַּעֲשֶׂה אֹתוֹ. 15 And thou shalt make a breastplate of judgment, the work of the skilful workman; like the work of the ephod thou shalt make it: of gold, of blue, and purple, and scarlet, and fine twined linen, shalt thou make it.

52803 תְּעַשֵּׂר 1 עַשֵּׂר תְּעַשֵּׂר Verb - Piel Imperfect - second person masculine singular 1) to tithe, take the tenth part of, give a tithe, take a tithe ; 1a) (Qal) to tithe; 1b) (Piel) to give a tithe ; 1c) (Hiphil) to take a tithe 6237 עָשַׂר Deut. 14:22 כב עַשֵּׂר תְּעַשֵּׂר, אֵת כָּל-תְּבוּאַת זַרְעֶךָ, הַיֹּצֵא הַשָּׂדֶה, שָׁנָה שָׁנָה. 22 Thou shalt surely tithe all the increase of thy seed, that which is brought forth in the field year by year.

52804 תַּעֲשִׁיר 1 Verb - Hiphil Imperfect - third person feminine singular 1) to be or become rich or wealthy, enrich, pretend to be rich ; 1a) (Qal) to be or become rich ; 1b) (Hiphil) ; 1b1) to make rich ; 1b2) to gain riches ; 1c) (Hithpael) to enrich oneself, pretend to be rich 6238 עָשַׁר Prov. 10:22 כב בִּרְכַּת יְהוָה, הִיא תַעֲשִׁיר; וְלֹא-יוֹסִף עֶצֶב עִמָּהּ. 22 The blessing of the LORD, it maketh rich, and toil addeth nothing thereto.

52805 תַּעֲשִׁיר 1 Verb - Hiphil Imperfect - third person feminine singular 1) to be or become rich or wealthy, enrich, pretend to be rich ; 1a) (Qal) to be or become rich ; 1b) (Hiphil) ; 1b1) to make rich ; 1b2) to gain riches ; 1c) (Hithpael) to enrich oneself, pretend to be rich 6238 עָשַׁר Prov. 10:4 ד רָאשׁ--עֹשֶׂה כַף-רְמִיָּה; וְיַד חָרוּצִים תַּעֲשִׁיר. 4 He becometh poor that dealeth with a slack hand; but the hand of the diligent maketh rich.

52806 תַּעֲשֹׁק 3 לֹא־תַעֲשֹׁק Verb - Qal Imperfect - second person masculine singular 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort ; 1a) (Qal) ; 1a1) to oppress, wrong, extort ; 1a2) to oppress ; 1b) (Pual) to be exploited, be crushed 6231 עָשַׁק Lev. 19:13; Deut. 24:14; Job 10:3 יג לֹא-תַעֲשֹׁק אֶת-רֵעֲךָ, וְלֹא תִגְזֹל; לֹא-תָלִין פְּעֻלַּת שָׂכִיר, אִתְּךָ--עַד-בֹּקֶר. 13 Thou shalt not oppress thy neighbour, nor rob him; the wages of a hired servant shall not abide with thee all night until the morning.

52807 תַּעֲשֹׁקוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort ; 1a) (Qal) ; 1a1) to oppress, wrong, extort ; 1a2) to oppress ; 1b) (Pual) to be exploited, be crushed 6231 עָשַׁק Jer. 7:6 ו גֵּר יָתוֹם וְאַלְמָנָה, לֹא תַעֲשֹׁקוּ, וְדָם נָקִי, אַל־תִּשְׁפְּכוּ בַּמָּקוֹם הַזֶּה; וְאַחֲרֵי אֱלֹהִים אֲחֵרִים לֹא תֵלְכוּ, לְרַע לָכֶם. 6 if ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other gods to your hurt;

52808 תַּעֲשֹׁקוּ 1 אַל־תַּעֲשֹׁקוּ Verb - Qal Imperfect - second person masculine plural 1) to press upon, oppress, violate, defraud, do violence, get deceitfully, wrong, extort ; 1a) (Qal) ; 1a1) to oppress, wrong, extort ; 1a2) to oppress ; 1b) (Pual) to be exploited, be crushed 6231 עָשַׁק Zech. 7:10 י וְאַלְמָנָה וְיָתוֹם גֵּר וְעָנִי, אַל־תַּעֲשֹׁקוּ; וְרָעַת אִישׁ אָחִיו, אַל־תַּחְשְׁבוּ בִּלְבַבְכֶם. 10 and oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you devise evil against his brother in your heart.

52809 תַּעְשְׁרֶנָּה 1 Verb - Hiphil Imperfect - second person masculine singular | third person feminine singulare 1) to be or become rich or wealthy, enrich, pretend to be rich ; 1a) (Qal) to be or become rich ; 1b) (Hiphil) ; 1b1) to make rich ; 1b2) to gain riches ; 1c) (Hithpael) to enrich oneself, pretend to be rich 6238 עָשַׁר Psalm 65:10 י פָּקַדְתָּ הָאָרֶץ וַתְּשֹׁקְקֶהָ, רַבַּת תַּעְשְׁרֶנָּה-- פֶּלֶג אֱלֹהִים, מָלֵא מָיִם; תָּכִין דְּגָנָם, כִּי-כֵן תְּכִינֶהָ. 10 Thou hast remembered the earth, and watered her, greatly enriching her, with the river of God that is full of water; {N} Thou preparest them corn, for so preparest Thou her.

52810 תַּעְתִּיר 1 Verb - Hiphil Imperfect - second person masculine singular 1) to pray, entreat, supplicate ; 1a) (Qal) to pray, entreat ; 1b) (Niphal) to be supplicated, be entreated ; 1c) (Hiphil) to make supplication, plead 6279 עָתַר Job 22:27 כז תַּעְתִּיר אֵלָיו, וְיִשְׁמָעֶךָּ; וּנְדָרֶיךָ תְשַׁלֵּם. 27 Thou shalt make thy prayer unto Him, and He will hear thee, and thou shalt pay thy vows;

52811 תַּעְתֻּעִים 2 Noun - masculine plural 1) errors, delusions ; 2) (BDB) mockery 8595 תַּעְתּוּעַ Jer. 10:15; 51:18 טו הֶבֶל הֵמָּה, מַעֲשֵׂה

תַּעְתֻּעִים; בְּעֵת פְּקֻדָּתָם, יֹאבֵדוּ.   15 They are vanity, a work of delusion; in the time of their visitation they shall perish.

52812 תֹּף 1 וּתְנוּ־תֹף Noun - masculine singular 1) timbrel, tambourine 8596 תּוֹף, תֹּף Psalm 81:3 ג שְׂאוּ-זִמְרָה, וּתְנוּ-תֹף; כִּנּוֹר נָעִים עִם-נָבֶל.   3 Take up the melody, and sound the timbrel, the sweet harp with the psaltery.

52813 תֹּף 1 Noun - masculine singular 1) timbrel, tambourine
8596 תּוֹף, תֹּף Isa. 5:12 יב וְהָיָה כִנּוֹר וָנֶבֶל, תֹּף וְחָלִיל וָיַיִן־־מִשְׁתֵּיהֶם; וְאֵת פֹּעַל יְהוָה לֹא יַבִּיטוּ, וּמַעֲשֵׂה יָדָיו לֹא רָאוּ.   12 And the harp and the psaltery, the tabret and the pipe, and wine, are in their feasts; but they regard not the work of the LORD, neither have they considered the operation of His hands.

52814 תְּפָאֵר 1 Verb - Piel Imperfect - second person masculine singular
1) to glorify, beautify, adorn ; 1a) (Piel) to glorify, beautify ; 1b) (Hithpael) ; 1b1) to glorify oneself ; 1b2) to get glory to oneself, be glorified ; 2) (Piel) to go over the boughs
6286 פָּאַר Deut. 24:20 כ כִּי תַחְבֹּט זֵיתְךָ, לֹא תְפַאֵר אַחֲרֶיךָ: לַגֵּר לַיָּתוֹם וְלָאַלְמָנָה, יִהְיֶה.   20 When thou beatest thine olive-tree, thou shalt not go over the boughs again; it shall be for the stranger, for the fatherless, and for the widow.

52815 תִּפְאָרָה 2 Noun - feminine singular 1) beauty, splendour, glory ; 1a) beauty, finery (of garments, jewels) ; 1b) glory ; 1b1) of rank, renown ; 1b2) as attribute of God ; 1c) honour (or nation Israel) ; 1d) glorying, boasting (of individual)
8597 תִּפְאָרָה Isa. 28:5; Jer. 48:17 ה בַּיּוֹם הַהוּא, יִהְיֶה יְהוָה צְבָאוֹת, לַעֲטֶרֶת צְבִי, וְלִצְפִירַת תִּפְאָרָה־־לִשְׁאָר, עַמּוֹ.   5 In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of His people;

52816 תִּפְאָרֶת 1 Noun - feminine singular 1) beauty, splendour, glory ; 1a) beauty, finery (of garments, jewels) ; 1b) glory ; 1b1) of rank, renown ; 1b2) as attribute of God ; 1c) honour (or nation Israel) ; 1d) glorying, boasting (of individual)
8597 תִּפְאָרָה Prov. 28:12 יב בַּעֲלֹץ צַדִּיקִים, רַבָּה תִפְאָרֶת; וּבְקוּם רְשָׁעִים, יְחֻפַּשׂ אָדָם.   12 When the righteous exult, there is great glory; but when the wicked rise, men must be sought for.

52817 תִּפְאֶרֶת 1 כִּי־תִפְאֶרֶת Noun - feminine singular construct
1) beauty, splendour, glory ; 1a) beauty, finery (of garments, jewels) ; 1b) glory ; 1b1) of rank, renown ; 1b2) as attribute of God ; 1c) honour (or nation Israel) ; 1d) glorying, boasting (of individual) 8597 תִּפְאָרָה Psalm 89:18 יח כִּי-תִפְאֶרֶת עֻזָּמוֹ אָתָּה; וּבִרְצוֹנְךָ, תרים (תָּרוּם) קַרְנֵינוּ.   18 For Thou art the glory of their strength; and in Thy favour our horn is exalted.

52818 תִּפְאָרֶת 1 Noun - feminine singular 1) beauty, splendour, glory ; 1a) beauty, finery (of garments, jewels) ; 1b) glory ; 1b1) of rank, renown ; 1b2) as attribute of God ; 1c) honour (or nation Israel) ; 1d) glorying, boasting (of individual)
8597 תִּפְאָרָה Isa. 63:14 יד כַּבְּהֵמָה בַּבִּקְעָה תֵרֵד, רוּחַ יְהוָה תְּנִיחֶנּוּ־־כֵּן נִהַגְתָּ עַמְּךָ, לַעֲשׂוֹת לְךָ שֵׁם תִּפְאָרֶת.   14 As the cattle that go down into the valley, the spirit of

the LORD caused them to rest; so didst Thou lead Thy people, to make Thyself a glorious name.'

52819 תִּפְאֶרֶת 12 Noun - feminine singular construct 1) beauty, splendour, glory ; 1a) beauty, finery (of garments, jewels) ; 1b) glory ; 1b1) of rank, renown ; 1b2) as attribute of God ; 1c) honour (or nation Israel) ; 1d) glorying, boasting (of individual)
8597 תִּפְאָרָה Est. 1:4; Psalms 89:18; Prov. 4:9; 16:31; 20:29; Isa. 3:18; 10:12; 13:19; 62:3; Lam. 2:1; Ezek. 16:12; 23:42; Zech. 12:7 ד בְּהַרְאֹתוֹ, אֶת־עֹשֶׁר כְּבוֹד מַלְכוּתוֹ, וְאֶת־יְקָר, תִּפְאֶרֶת גְּדוּלָּתוֹ; יָמִים רַבִּים, שְׁמוֹנִים וּמְאַת יוֹם. 4 when he showed the riches of his glorious kingdom and the honour of his excellent majesty, many days, even a hundred and fourscore days.

52820 תִּפְאַרְתּוֹ 2 Noun - feminine singular construct | third person masculine singular 1) beauty, splendour, glory ; 1a) beauty, finery (of garments, jewels) ; 1b) glory ; 1b1) of rank, renown ; 1b2) as attribute of God ; 1c) honour (or nation Israel) ; 1d) glorying, boasting (of individual) 8597 תִּפְאָרָה Isa. 28:1, 4
א הוֹי, עֲטֶרֶת גֵּאוּת שִׁכֹּרֵי אֶפְרַיִם, וְצִיץ נֹבֵל, צְבִי תִפְאַרְתּוֹ--אֲשֶׁר עַל־רֹאשׁ גֵּיא־שְׁמָנִים, הֲלוּמֵי יָיִן.
1 Woe to the crown of pride of the drunkards of Ephraim, and to the fading flower of his glorious beauty, which is on the head of the fat valley of them that are smitten down with wine!

52821 תִּפְאַרְתּוֹ 1 Noun - feminine singular construct | third person masculine singular 1) beauty, splendour, glory ; 1a) beauty, finery (of garments, jewels) ; 1b) glory ; 1b1) of rank, renown ; 1b2) as attribute of God ; 1c) honour (or nation Israel) ; 1d) glorying, boasting (of individual) 8597 תִּפְאָרָה Isa. 63:12
יב מוֹלִיךְ לִימִין מֹשֶׁה, זְרוֹעַ תִּפְאַרְתּוֹ; בּוֹקֵעַ מַיִם מִפְּנֵיהֶם, לַעֲשׂוֹת לוֹ שֵׁם עוֹלָם. 12 That caused His glorious arm to go at the right hand of Moses? That divided the water before them, to make Himself an everlasting name?

52822 תִּפְאַרְתִּי 2 Noun - feminine singular construct | first person common singular 1) beauty, splendour, glory ; 1a) beauty, finery (of garments, jewels) ; 1b) glory ; 1b1) of rank, renown ; 1b2) as attribute of God ; 1c) honour (or nation Israel) ; 1d) glorying, boasting (of individual) 8597 תִּפְאָרָה Isa. 46:13; 60:7
יג קֵרַבְתִּי צִדְקָתִי לֹא תִרְחָק, וּתְשׁוּעָתִי לֹא תְאַחֵר; וְנָתַתִּי בְצִיּוֹן תְּשׁוּעָה, לְיִשְׂרָאֵל תִּפְאַרְתִּי. {ס}
13 I bring near My righteousness, it shall not be far off, and My salvation shall not tarry; and I will place salvation in Zion for Israel My glory. {S}

52823 תִּפְאַרְתְּכֶם 1 Noun - feminine singular construct | second person masculine plural 1) beauty, splendour, glory ; 1a) beauty, finery (of garments, jewels) ; 1b) glory ; 1b1) of rank, renown ; 1b2) as attribute of God ; 1c) honour (or nation Israel) ; 1d) glorying, boasting (of individual) 8597 תִּפְאָרָה Jer. 13:18 יח אֱמֹר לַמֶּלֶךְ וְלַגְּבִירָה, הַשְׁפִּילוּ שֵׁבוּ: כִּי יָרַד מַרְאֲשׁוֹתֵיכֶם, עֲטֶרֶת תִּפְאַרְתְּכֶם. 18 Say thou unto the king and to the queen-mother: 'Sit ye down low; for your headtires are come down, even your beautiful crown.'

52824 תִּפְאַרְתֵּךְ 4 Noun - feminine singular construct | second feminine singular 1) beauty, splendour, glory ; 1a) beauty, finery (of garments, jewels) ; 1b)

glory ; 1b1) of rank, renown ; 1b2) as attribute of God ; 1c) honour (or nation Israel) ; 1d)
glorying, boasting (of individual) 8597 תִּפְאָרָה Isa. 52:1; Ezek. 16:17, 39;
23:26 א עוּרִי עוּרִי לִבְשִׁי עֻזֵּךְ, צִיּוֹן: לִבְשִׁי בִּגְדֵי תִפְאַרְתֵּךְ, יְרוּשָׁלִַם עִיר הַקֹּדֶשׁ--כִּי לֹא יוֹסִיף
יָבֹא-בָךְ עוֹד, עָרֵל וְטָמֵא. 1 Awake, awake, put on thy strength, O Zion; put on thy
beautiful garments, O Jerusalem, the holy city; for henceforth there shall no more come into
thee the uncircumcised and the unclean.

52825 תִּפְאַרְתֵּךְ 1 Noun - feminine singular construct | second feminine
singular 1) beauty, splendour, glory ; 1a) beauty, finery (of garments, jewels) ; 1b)
glory ; 1b1) of rank, renown ; 1b2) as attribute of God ; 1c) honour (or nation Israel) ; 1d)
glorying, boasting (of individual) 8597 תִּפְאָרָה Jer. 13:20 כ שאי
(שְׂאוּ) עֵינֵיכֶם וראי (וּרְאוּ), הַבָּאִים מִצָּפוֹן; אַיֵּה, הָעֵדֶר נִתַּן-לָךְ--צֹאן, תִּפְאַרְתֵּךְ. 20 Lift up
your eyes, and behold them that come from the north; where is the flock that was given thee,
thy beautiful flock?

52826 תִּפְאַרְתֶּךָ 2 Noun - feminine singular construct | second person
masculine singular 1) beauty, splendour, glory ; 1a) beauty, finery (of garments,
jewels) ; 1b) glory ; 1b1) of rank, renown ; 1b2) as attribute of God ; 1c) honour (or nation
Israel) ; 1d) glorying, boasting (of individual) 8597 תִּפְאָרָה 1 Chr. 29:13;
Psalms 71:8 יג וְעַתָּה אֱלֹהֵינוּ, מוֹדִים אֲנַחְנוּ לָךְ; וּמְהַלְלִים, לְשֵׁם תִּפְאַרְתֶּךָ. 13 Now
therefore, our God, we thank Thee, and praise Thy glorious name.

52827 תִּפְאַרְתְּךָ 1 Noun - feminine singular construct | second person
masculine singular 1) beauty, splendour, glory ; 1a) beauty, finery (of garments,
jewels) ; 1b) glory ; 1b1) of rank, renown ; 1b2) as attribute of God ; 1c) honour (or nation
Israel) ; 1d) glorying, boasting (of individual) 8597 תִּפְאָרָה Jdg. 4:9
ט וַתֹּאמֶר הָלֹךְ אֵלֵךְ עִמָּךְ, אֶפֶס כִּי לֹא תִהְיֶה תִּפְאַרְתְּךָ עַל-הַדֶּרֶךְ אֲשֶׁר אַתָּה הוֹלֵךְ--כִּי בְיַד-אִשָּׁה,
יִמְכֹּר יְהוָה אֶת-סִיסְרָא; וַתָּקָם דְּבוֹרָה וַתֵּלֶךְ עִם-בָּרָק, קֶדְשָׁה. 9 And she said: 'I will surely
go with thee; notwithstanding the journey that thou takest shall not be for thy honour; for the
LORD will give Sisera over into the hand of a woman.' And Deborah arose, and went with
Barak to Kedesh.

52828 תִּפְאַרְתָּם 2 Noun - feminine singular construct | third person
masculine plural 1) beauty, splendour, glory ; 1a) beauty, finery (of garments, jewels) ;
1b) glory ; 1b1) of rank, renown ; 1b2) as attribute of God ; 1c) honour (or nation Israel) ;
1d) glorying, boasting (of individual) 8597 תִּפְאָרָה Isa. 20:5; Ezek. 24:25
ה וְחַתּוּ, וָבֹשׁוּ--מִכּוּשׁ, מַבָּטָם, וּמִן-מִצְרַיִם, תִּפְאַרְתָּם. 5 And they shall be dismayed and
ashamed, because of Ethiopia their expectation, and of Egypt their glory.

52829 תִּפְגַּע 1 Verb - Qal Imperfect - second person masculine singular
1) to encounter, meet, reach, entreat, make intercession ; 1a) (Qal) ; 1a1) to meet, light upon,
join ; 1a2) to meet (of kindness) ; 1a3) to encounter, fall upon (of hostility) ; 1a4) to
encounter, entreat (of request) ; 1a5) to strike, touch (of boundary) ; 1b) (Hiphil) ; 1b1) to
cause to light upon ; 1b2) to cause to entreat ; 1b3) to make entreaty, interpose ; 1b4) to
make attack ; 1b5) to reach the mark 6293 פָּגַע Exod. 23:4 ד כִּי

תִפְגַּע שׁוֹר אֹיִבְךָ, אוֹ חֲמֹרוֹ--תֹּעֶה: הָשֵׁב תְּשִׁיבֶנּוּ, לוֹ. {ס} 4 If thou meet thine enemy's ox
or his ass going astray, thou shalt surely bring it back to him again. {S}
52830 תִפְגַּע־ 1 וְאַל־תִּפְגַּע־בִּי Verb - Qal Imperfect - second person
masculine singular 1) to encounter, meet, reach, entreat, make intercession ; 1a) (Qal) ;
1a1) to meet, light upon, join ; 1a2) to meet (of kindness) ; 1a3) to encounter, fall upon (of
hostility) ; 1a4) to encounter, entreat (of request) ; 1a5) to strike, touch (of boundary) ; 1b)
(Hiphil) ; 1b1) to cause to light upon ; 1b2) to cause to entreat ; 1b3) to make entreaty,
interpose ; 1b4) to make attack ; 1b5) to reach the mark 6293 פָּגַע Jer.
7:16 טז וְאַתָּה אַל־תִּתְפַּלֵּל בְּעַד־הָעָם הַזֶּה, וְאַל־תִּשָּׂא בַעֲדָם רִנָּה וּתְפִלָּה--וְאַל־תִּפְגַּע־בִּי: כִּי־
אֵינֶנִּי שֹׁמֵעַ, אֹתָךְ. 16 Therefore pray not thou for this people, neither lift up cry nor
prayer for them, neither make intercession to Me; for I will not hear thee.
52831 תִּפְגְּעוּן 1 פֶּן־תִּפְגְּעוּן Verb - Qal Imperfect - second person
masculine plural | Paragogic nun 1) to encounter, meet, reach, entreat, make
intercession ; 1a) (Qal) ; 1a1) to meet, light upon, join ; 1a2) to meet (of kindness) ; 1a3) to
encounter, fall upon (of hostility) ; 1a4) to encounter, entreat (of request) ; 1a5) to strike,
touch (of boundary) ; 1b) (Hiphil) ; 1b1) to cause to light upon ; 1b2) to cause to entreat ;
1b3) to make entreaty, interpose ; 1b4) to make attack ; 1b5) to reach the mark 6293
פָּגַע Jdg. 15:12 יב וַיֹּאמְרוּ לוֹ לֶאֱסָרְךָ יָרַדְנוּ, לְתִתְּךָ בְּיַד־פְּלִשְׁתִּים; וַיֹּאמֶר לָהֶם,
שִׁמְשׁוֹן, הִשָּׁבְעוּ לִי, פֶּן־תִּפְגְּעוּן בִּי אַתֶּם. 12 And they said unto him: 'We are come down to
bind thee, that we may deliver thee into the hand of the Philistines.' And Samson said unto
them: 'Swear unto me, that ye will not fall upon me yourselves.'
52832 תִּפְגְּעִי־ 1 אַל־תִּפְגְּעִי־בִי Verb - Qal Imperfect - second person
feminine singular 1) to encounter, meet, reach, entreat, make intercession ; 1a) (Qal) ;
1a1) to meet, light upon, join ; 1a2) to meet (of kindness) ; 1a3) to encounter, fall upon (of
hostility) ; 1a4) to encounter, entreat (of request) ; 1a5) to strike, touch (of boundary) ; 1b)
(Hiphil) ; 1b1) to cause to light upon ; 1b2) to cause to entreat ; 1b3) to make entreaty,
interpose ; 1b4) to make attack ; 1b5) to reach the mark 6293 פָּגַע Ruth
1:16 טז וַתֹּאמֶר רוּת אַל־תִּפְגְּעִי־בִי, לְעָזְבֵךְ לָשׁוּב מֵאַחֲרָיִךְ: כִּי אֶל־אֲשֶׁר תֵּלְכִי אֵלֵךְ, וּבַאֲשֶׁר
תָּלִינִי אָלִין--עַמֵּךְ עַמִּי, וֵאלֹהַיִךְ אֱלֹהָי. 16 And Ruth said: 'Entreat me not to leave thee,
and to return from following after thee; for whither thou goest, I will go; and where thou
lodgest, I will lodge; thy people shall be my people, and thy God my God;
52833 תִּפְדֶּה 4 Verb - Qal Imperfect - second person masculine singular
1) to ransom, redeem, rescue, deliver ; 1a) (Qal) to ransom ; 1b) (Niphal) to be ransomed ;
1c) (Hiphil) to allowone to be ransomed ; 1d) (Hophal) redeemed 6299 פָּדָה
Exod. 13:13 x 3; 34:20 x 3; Num. 18:15, 17 יג וְכָל־פֶּטֶר חֲמֹר תִּפְדֶּה בְשֶׂה, וְאִם־לֹא תִפְדֶּה
וַעֲרַפְתּוֹ; וְכֹל בְּכוֹר אָדָם בְּבָנֶיךָ, תִּפְדֶּה. 13 And every firstling of an ass thou shalt redeem
with a lamb; and if thou wilt not redeem it, then thou shalt break its neck; and all the first-born of man among thy sons shalt thou redeem.
52834 תִּפָּדֶה 1 Verb - Niphal Imperfect - third person feminine singular
1) to ransom, redeem, rescue, deliver ; 1a) (Qal) to ransom ; 1b) (Niphal) to be ransomed ;
1c) (Hiphil) to allowone to be ransomed ; 1d) (Hophal) redeemed 6299 פָּדָה

Isa. 1:27 כז צִיּוֹן, בְּמִשְׁפָּט תִּפָּדֶה; וְשָׁבֶיהָ, בִּצְדָקָה. 27 Zion shall be redeemed with justice, and they that return of her with righteousness.

52835 תִּפְדֶּה 6 Verb - Qal Imperfect - second person masculine singular
1) to ransom, redeem, rescue, deliver ; 1a) (Qal) to ransom ; 1b) (Niphal) to be ransomed ; 1c) (Hiphil) to allowone to be ransomed ; 1d) (Hophal) redeemed 6299 פָּדָה
Exod. 13:13 x 3; 34:20 x 3; Num. 18:15f יג וְכָל־פֶּטֶר חֲמֹר תִּפְדֶּה בְשֶׂה, וְאִם־לֹא תִפְדֶּה וַעֲרַפְתּוֹ; וְכֹל בְּכוֹר אָדָם בְּבָנֶיךָ, תִּפְדֶּה. 13 And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break its neck; and all the first-born of man among thy sons shalt thou redeem.

52836 תִּפְדּוּנִי 1 Verb - Qal Imperfect - second person masculine plural | first person common singular 1) to ransom, redeem, rescue, deliver ; 1a) (Qal) to ransom ; 1b) (Niphal) to be ransomed ; 1c) (Hiphil) to allowone to be ransomed ; 1d) (Hophal) redeemed 6299 פָּדָה Job 6:23 כג וּמַלְּטוּנִי מִיַּד־צָר; וּמִיַּד עָרִיצִים תִּפְדּוּנִי. 23 or: 'Deliver me from the adversary's hand'? or: 'Redeem me from the hand of the oppressors'?

52837 תָּפוּג 1 Verb - Qal Imperfect - third person feminine singular
1) to grow numb, be feeble, be benumbed ; 1a) (Qal) to be feeble ; 1b) (Niphal) to be benumbed 6313 פּוּג Psalm 77:3 ג בְּיוֹם צָרָתִי, אֲדֹנָי דָּרָשְׁתִּי: יָדִי, לַיְלָה נִגְּרָה--וְלֹא תָפוּג; מֵאֲנָה הִנָּחֵם נַפְשִׁי. 3 In the day of my trouble I seek the Lord; {N} with my hand uplifted, [mine eye] streameth in the night without ceasing; my soul refuseth to be comforted.

52838 תָּפוּג 1 Verb - Qal Imperfect - third person feminine singular
1) to grow numb, be feeble, be benumbed ; 1a) (Qal) to be feeble ; 1b) (Niphal) to be benumbed 6313 פּוּג Hab. 1:4 ד עַל־כֵּן תָּפוּג תּוֹרָה, וְלֹא־יֵצֵא לָנֶצַח מִשְׁפָּט: כִּי רָשָׁע מַכְתִּיר אֶת־הַצַּדִּיק, עַל־כֵּן יֵצֵא מִשְׁפָּט מְעֻקָּל. 4 Therefore the law is slacked, and right doth never go forth; for the wicked doth beset the righteous; therefore right goeth forth perverted.

52839 תַּפּוּחַ 5 Conjunctive waw | Noun proper - feminine singular
Beth-tappuah = |house of the apple| of |place of apples|; 1) a town in Judah 1054 בֵּית־תַּפּוּחַ Jos. 12:17; 15:34, 53; 17:7f יז מֶלֶךְ תַּפּוּחַ {ס} אֶחָד, {ס} מֶלֶךְ חֵפֶר {ס} אֶחָד. {ר} 17 the king of Tappuah, one; the king of Hepher, one;

52840 תַּפּוּחֵי 1 Noun - masculine plural construct Bechorath = |first-born|; 1) a Benjamite ancestor of Saul 1064 בְּכוֹרַת Prov. 25:11 יא תַּפּוּחֵי זָהָב, בְּמַשְׂכִּיּוֹת כָּסֶף-- דָּבָר, דָּבֻר עַל-אָפְנָיו. 11 A word fitly spoken is like apples of gold in settings of silver.

52841 תְּפוּצֶינָה 1 Verb - Qal Imperfect - third person feminine plural
1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d) Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b) (Pilpel) to dash to pieces 6327 פּוּץ Zech. 1:17 יז עוֹד קְרָא לֵאמֹר, כֹּה אָמַר יְהוָה צְבָאוֹת, עוֹד תְּפוּצֶנָה עָרַי, מִטּוֹב; וְנִחַם יְהוָה עוֹד אֶת־צִיּוֹן, וּבָחַר עוֹד בִּירוּשָׁלִָם. {ס}

17 Again, proclaim, saying: Thus saith the LORD of hosts: My cities shall again overflow with prosperity; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.' {S}

52842 תָּפוּשׂ 1 Verb - Qal Passive Participle - masculine singular 1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize, arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands) 8610 תָּפַשׂ Hab. 2:19 יט הוֹי אֹמֵר לָעֵץ הָקִיצָה, עוּרִי לְאֶבֶן דּוּמָם; הוּא יוֹרֶה-- הִנֵּה־הוּא תָּפוּשׂ זָהָב וָכֶסֶף, וְכָל־רוּחַ אֵין בְּקִרְבּוֹ. 19 Woe unto him that saith to the wood: 'Awake', to the dumb stone: 'Arise!' Can this teach? Behold, it is overlaid with gold and silver, and there is no breath at all in the midst of it.

52843 תָּפוּשׂוּ 1 תָּפוּשִׂיkethib; Verb - Qal Imperfect - second person masculine plural qere 1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize, arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands) 8610 תָּפַשׂ Jer. 50:11 יא כִּי תשמחי (תִשְׂמְחוּ) כִּי תעלזי (תַעַלְזוּ), שֹׁסֵי נַחֲלָתִי: כִּי תפושי (תָפוּשׁוּ) כְּעֶגְלָה דָשָׁה, ותצהלי (וְתִצְהֲלוּ) כָּאַבִּרִים. 11 Because ye are glad, because ye rejoice, O ye that plunder My heritage, because ye gambol as a heifer at grass, and neigh as strong horses;

52844 תָּפוּשִׂי 1 תָּפוּשׂוּqere; Verb - Qal Imperfect - second person feminine singular kethib 1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize, arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands) 8610 תָּפַשׂ Jer. 50:11 יא כִּי תשמחי (תִשְׂמְחוּ) כִּי תעלזי (תַעַלְזוּ), שֹׁסֵי נַחֲלָתִי: כִּי תפושי (תָפוּשׁוּ) כְּעֶגְלָה דָשָׁה, ותצהלי (וְתִצְהֲלוּ) כָּאַבִּרִים. 11 Because ye are glad, because ye rejoice, O ye that plunder My heritage, because ye gambol as a heifer at grass, and neigh as strong horses;

52845 תִּפּוֹל 1 Verb - Qal Imperfect - third person feminine singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Job 31:22 כב כְּתֵפִי, מִשִּׁכְמָה תִפּוֹל; וְאֶזְרֹעִי, מִקָּנָה תִשָּׁבֵר.. 22 Then let my shoulder fall from the shoulder-blade, and mine arm be broken from the bone

52846 תִּפּוֹל 6 Verb - Qal Imperfect - second person masculine singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle,

waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Est. 6:13; Ezek. 23:25; 29:5; 38:20; 39:4f יג וַיְסַפֵּר הָמָן לְזֶרֶשׁ אִשְׁתּוֹ, וּלְכָל-אֹהֲבָיו, אֵת, כָּל-אֲשֶׁר קָרָהוּ; וַיֹּאמְרוּ לוֹ חֲכָמָיו וְזֶרֶשׁ אִשְׁתּוֹ, אִם מִזֶּרַע הַיְּהוּדִים מָרְדֳּכַי אֲשֶׁר הַחִלּוֹתָ לִנְפֹּל לְפָנָיו לֹא-תוּכַל לוֹ--כִּי-נָפוֹל תִּפּוֹל, לְפָנָיו.
13 And Haman recounted unto Zeresh his wife and all his friends every thing that had befallen him. Then said his wise men and Zeresh his wife unto him: 'If Mordecai, before whom thou hast begun to fall, be of the seed of the Jews, thou shalt not prevail against him, but shalt surely fall before him.'

52847 תִּפְחָד 1 Verb - Qal Imperfect - second person masculine singular 1) to fear, tremble, revere, dread, be in awe or dread ; 1a) (Qal) ; 1a1) to be in dread ; 1a2) to be in awe; 1b) (Piel) to be in great dread ; 1c) (Hiphil) to cause to dread 6342 פָּחַד Prov. 3:24 כד אִם-תִּשְׁכַּב לֹא-תִפְחָד; וְשָׁכַבְתָּ, וְעָרְבָה שְׁנָתֶךָ. 24 When thou liest down, thou shalt not be afraid; yea, thou shalt lie down, and thy sleep shall be sweet.

52848 תִּפְחָד 1 Verb - Qal Imperfect - second person masculine singular 1) to fear, tremble, revere, dread, be in awe or dread ; 1a) (Qal) ; 1a1) to be in dread ; 1a2) to be in awe; 1b) (Piel) to be in great dread ; 1c) (Hiphil) to cause to dread 6342 פָּחַד Deut. 28:67 סז בַּבֹּקֶר תֹּאמַר מִי-יִתֵּן עֶרֶב, וּבָעֶרֶב תֹּאמַר מִי-יִתֵּן בֹּקֶר--מִפַּחַד לְבָבְךָ אֲשֶׁר תִּפְחָד, וּמִמַּרְאֵה עֵינֶיךָ אֲשֶׁר תִּרְאֶה. 67 In the morning thou shalt say: 'Would it were even!' and at even thou shalt say: 'Would it were morning!' for the fear of thy heart which thou shalt fear, and for the sight of thine eyes which thou shalt see.

52849 תִּפְחֲדוּ 1 אַל-תִּפְחֲדוּ Verb - Qal Imperfect - second person masculine plural 1) to fear, tremble, revere, dread, be in awe or dread ; 1a) (Qal) ; 1a1) to be in dread ; 1a2) to be in awe; 1b) (Piel) to be in great dread ; 1c) (Hiphil) to cause to dread 6342 פָּחַד Isa. 44:8 ח אַל-תִּפְחֲדוּ, וְאַל-תִּרְהוּ--הֲלֹא מֵאָז הִשְׁמַעְתִּיךָ וְהִגַּדְתִּי, וְאַתֶּם עֵדָי; הֲיֵשׁ אֱלוֹהַּ מִבַּלְעָדַי, וְאֵין צוּר בַּל-יָדָעְתִּי. 8 Fear ye not, neither be afraid; have I not announced unto thee of old, and declared it? And ye are My witnesses. Is there a God beside Me? Yea, there is no Rock; I know not any.

52850 תֻּפַּיִךְ 1 Noun - masculine plural construct | second feminine singular 1) timbrel, tambourine 8596 תּוֹף, תֹּף, Jer. 31:4 ד עוֹד תִּטְּעִי כְרָמִים, בְּהָרֵי שֹׁמְרוֹן; נָטְעוּ נֹטְעִים, וְחִלֵּלוּ. 4 Again shalt thou plant vineyards upon the mountains of Samaria; the planters shall plant, and shall have the use thereof.

52851 תֻּפֶּיךָ 1 Noun - masculine plural construct | second person masculine singular 1) timbrel, tambourine 8596 תּוֹף, תֹּף, Ezek. 28:13 יג בְּעֵדֶן גַּן-אֱלֹהִים הָיִיתָ, כָּל-אֶבֶן יְקָרָה מְסֻכָתֶךָ אֹדֶם פִּטְדָה וְיָהֲלֹם תַּרְשִׁישׁ שֹׁהַם וְיָשְׁפֵה, סַפִּיר נֹפֶךְ, וּבָרְקַת וְזָהָב; מְלֶאכֶת תֻּפֶּיךָ וּנְקָבֶיךָ בָּךְ, בְּיוֹם הִבָּרַאֲךָ כּוֹנָנוּ. 13 thou wast in Eden the garden of God; every precious stone was thy covering, the carnelian, the topaz, and the emerald, the beryl, the onyx, and the jasper, the sapphire, the carbuncle, and the smaragd, and gold; the workmanship of thy settings and of thy sockets was in thee, in the day that thou wast created they were prepared.

52852 תַּפִּיל 3 Verb - Hiphil Imperfect - third person feminine singular
1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Prov. 1:14; 19:15; Isa. 26:19 יד גּוֹרָלְךָ, תַּפִּיל בְּתוֹכֵנוּ; כִּיס אֶחָד, יִהְיֶה לְכֻלָּנוּ. 14 Cast in thy lot among us; let us all have one purse'--

52853 תַּפִּילוּ 3 Verb - Hiphil Imperfect - second person masculine plural
1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל 2 Kings 3:19; Job 6:27; Ezek. 48:29 יט וְהִכִּיתֶם כָּל־עִיר מִבְצָר, וְכָל־עִיר מִבְחוֹר, וְכָל־עֵץ טוֹב תַּפִּילוּ, וְכָל־מַעְיְנֵי־מַיִם תִּסְתֹּמוּ; וְכֹל הַחֶלְקָה הַטּוֹבָה, תַּכְאִבוּ בָּאֲבָנִים. 19 And ye shall smite every fortified city, and every choice city, and shall fell every good tree, and stop all fountains of water, and mar every good piece of land with stones.'

52854 תֻּפִּים 1 Noun - masculine plural 1) timbrel, tambourine 8596 תּוֹף, תֹּף, Isa. 24:8 ח שָׁבַת מְשׂוֹשׂ תֻּפִּים, חָדַל שְׁאוֹן עַלִּיזִים; שָׁבַת, מְשׂוֹשׂ כִּנּוֹר. 8 The mirth of tabrets ceaseth, the noise of them that rejoice endeth, the joy of the harp ceaseth.

52855 תֻּפִּינֵי 1 Noun - masculine plural construct 1) broken piece, baked pieces, pieces cooked ; 1a) meaning dubious 8601 תּוּפִּין Lev. 6:14 יד עַל-מַחֲבַת, בַּשֶּׁמֶן תֵּעָשֶׂה--מֻרְבֶּכֶת תְּבִיאֶנָּה; תֻּפִּינֵי מִנְחַת פִּתִּים, תַּקְרִיב רֵיחַ-נִיחֹחַ לַיהוָה.
14 On a griddle it shall be made with oil; when it is soaked, thou shalt bring it in; in broken pieces shalt thou offer the meal-offering for a sweet savour unto the LORD.

52856 תָּפִיץ 1 Verb - Hiphil Imperfect - third person feminine singular
1) to scatter, be dispersed, be scattered ; 1a) (Qal) to be dispersed, be scattered ; 1b) (Niphal) ; 1b1) to be scattered ; 1b2) to be spread abroad ; 1c) (Hiphil) to scatter ; 1d) Hithpael) scatter ; 2) (Qal) to flow, overflow ; 3) to break ; 3a) (Polel) to shatter ; 3b) (Pilpel) to dash to pieces 6327 פּוּץ Isa. 41:16 טז תִּזְרֵם וְרוּחַ תִּשָּׂאֵם, וּסְעָרָה תָּפִיץ אוֹתָם; וְאַתָּה תָּגִיל בַּיהוָה, בִּקְדוֹשׁ יִשְׂרָאֵל תִּתְהַלָּל. {ס} 16 Thou shalt fan

them, and the wind shall carry them away, and the whirlwind shall scatter them; and thou shalt rejoice in the LORD, thou shalt glory in the Holy One of Israel. {S}
52857 תָּפֵל 1 Adjective - masculine singular adj ; 1) foolish, insipid ; 2) (BDB) tasteless, unseasoned ; n m ; 3) whitewash; 2a) meaning uncertain
8602 תָּפֵל Ezek. 13:11 יא אֱמֹר אֶל־טָחֵי תָפֵל, וְיִפֹּל; הָיָה גֶּשֶׁם שׁוֹטֵף, וְאַתֵּנָה
אַבְנֵי אֶלְגָּבִישׁ תִּפֹּלְנָה, וְרוּחַ סְעָרוֹת, תְּבַקֵּעַ. 11 say unto them that daub it with whited plaster, that it shall fall; there shall be an overflowing shower, and ye, O great hailstones, shall fall, and a stormy wind shall break forth,
52858 תָּפֵל 5 Adjective - masculine singular adj ; 1) foolish, insipid ; 2) (BDB) tasteless, unseasoned ; n m ; 3) whitewash; 2a) meaning uncertain
8602 תָּפֵל Job 6:6; Ezek. 13:10, 14f; 22:28 ו הֲיֵאָכֵל תָּפֵל, מִבְּלִי־מֶלַח; אִם־
יֶשׁ־טַעַם, בְּרִיר חַלָּמוּת. 6 Can that which hath no savour be eaten without salt? or is there any taste in the juice of mallows?
52859 תַּפֵּל 1 אַל־תַּפֵּל Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307
נָפַל Est. 6:10 י וַיֹּאמֶר הַמֶּלֶךְ לְהָמָן, מַהֵר קַח אֶת־הַלְּבוּשׁ וְאֶת־הַסּוּס כַּאֲשֶׁר דִּבַּרְתָּ,
וַעֲשֵׂה־כֵן לְמָרְדֳּכַי הַיְּהוּדִי, הַיּוֹשֵׁב בְּשַׁעַר הַמֶּלֶךְ: אַל־תַּפֵּל דָּבָר, מִכֹּל אֲשֶׁר דִּבַּרְתָּ. 10 Then the king said to Haman: 'Make haste, and take the apparel and the horse, as thou hast said, and do even so to Mordecai the Jew, that sitteth at the king's gate; let nothing fail of all that thou hast spoken.'
52860 תִּפֹּל 1 Verb - Qal Imperfect - second person masculine singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Jer. 39:18 יח כִּי מַלֵּט
אֲמַלֶּטְךָ, וּבַחֶרֶב לֹא תִפֹּל; וְהָיְתָה לְךָ נַפְשְׁךָ לְשָׁלָל, כִּי־בָטַחְתָּ בִּי נְאֻם־יְהוָה. {פ} 18 For I will surely deliver thee, and thou shalt not fall by the sword, but thy life shall be for a prey unto thee; because thou hast put thy trust in Me, saith the LORD.' {P}
52861 תִּפָּל־ 2 תִּפָּל־נָא Verb - Qal Imperfect Jussive - third person feminine singular 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to

fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307
נָפַל Jer. 37:20; 42:2 כ וְעַתָּה, שְׁמַע-נָא אֲדֹנִי הַמֶּלֶךְ: תִּפָּל-נָא תְחִנָּתִי, לְפָנֶיךָ, וְאַל-
תְּשִׁבֵנִי בֵּית יְהוֹנָתָן הַסֹּפֵר, וְלֹא אָמוּת שָׁם. 20 And now hear, I pray thee, O my lord the king: let my supplication, I pray thee, be presented before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there.'

52862 תִּפֹּל 3 Verb - Qal Imperfect - third person feminine singular
1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Exod. 15:16; Num. 34:2; Jer. 36:7 טז תִּפֹּל עֲלֵיהֶם אֵימָתָה {ר} וָפַחַד, {ס} בִּגְדֹל זְרוֹעֲךָ יִדְּמוּ
כָּאָבֶן: {ס} עַד- {ר} יַעֲבֹר עַמְּךָ יְהוָה, {ס} עַד-יַעֲבֹר עַם-זוּ {ר} קָנִיתָ. {ס}
16 Terror and dread falleth upon them; by the greatness of Thine arm they are as still as a stone; till Thy people pass over, O LORD, till the people pass over that Thou hast gotten.

52863 תֹּפֶל 1 Noun proper - feminine singular Tophel = |white|; 1) a place southeast of the DeadSea and in or near the 'Arabah' 8603 תפל
Deut. 1:1 א אֵלֶּה הַדְּבָרִים, אֲשֶׁר דִּבֶּר מֹשֶׁה אֶל-כָּל-יִשְׂרָאֵל, בְּעֵבֶר, הַיַּרְדֵּן: בַּמִּדְבָּר בָּעֲרָבָה
מוֹל סוּף בֵּין-פָּארָן וּבֵין-תֹּפֶל, וְלָבָן וַחֲצֵרֹת--וְדִי זָהָב. 1 These are the words which Moses spoke unto all Israel beyond the Jordan; in the wilderness, in the Arabah, over against Suph, between Paran and Tophel, and Laban, and Hazeroth, and Di-zahab.

52864 תִּפְלָה 1 Noun - feminine singular 1) that which is empty, folly, silly, foolish ; 2) (BDB) unsavouriness, unseemliness (moral) 8604 תפל
Jer. 23:13 יג וּבִנְבִיאֵי שֹׁמְרוֹן, רָאִיתִי תִפְלָה; הִנַּבְּאוּ בַבַּעַל, וַיַּתְעוּ אֶת-עַמִּי אֶת-יִשְׂרָאֵל.
13 And I have seen unseemliness in the prophets of Samaria: they prophesied by Baal, and caused My people Israel to err.

52865 תִּפְלָה 2 Noun - feminine singular 1) that which is empty, folly, silly, foolish ; 2) (BDB) unsavouriness, unseemliness (moral) 8604 תפל
Job 1:22; 24:12 כב בְּכָל-זֹאת, לֹא-חָטָא אִיּוֹב; וְלֹא-נָתַן תִּפְלָה, לֵאלֹהִים. {פ} 22 For all this Job sinned not, nor ascribed aught unseemly to God. {P}

52866 תְּפִלָּה 5 Noun - feminine singular 1) prayer ; 1a) prayer ; 1b) pray a prayer ; 1c) house of prayer ; 1d) hear prayer ; 1e) in Ps titles (of poetic or liturgical

prayer) 8605 פלל 2 Kings 19:4; Psalms 109:4; 142:1; Isa. 1:15; 37:4
ד אוּלַי יִשְׁמַע יְהוָה אֱלֹהֶיךָ אֵת כָּל־דִּבְרֵי רַבְשָׁקֵה, אֲשֶׁר שְׁלָחוֹ מֶלֶךְ־אַשּׁוּר אֲדֹנָיו לְחָרֵף אֱלֹהִים חַי,
וְהוֹכִיחַ בַּדְּבָרִים, אֲשֶׁר שָׁמַע יְהוָה אֱלֹהֶיךָ; וְנָשָׂאתָ תְפִלָּה, בְּעַד הַשְּׁאֵרִית הַנִּמְצָאָה. 4 It may be the LORD thy God will hear all the words of Rab-shakeh, whom the king of Assyria his master hath sent to taunt the living God, and will rebuke the words which the LORD thy God hath heard; wherefore make prayer for the remnant that is left.'

52867 תְּפִלָּה 12 כָּל־תְּפִלָּה Noun - feminine singular 1) prayer ; 1a) prayer ; 1b) pray a prayer ; 1c) house of prayer ; 1d) hear prayer ; 1e) in Ps titles (of poetic or liturgical prayer) 8605 פלל 1 Kings 8:38; 2 Kings 19:4; 2 Chr. 6:29; Psalms 17:1; 42:9; 65:3; 86:1; 90:1; 102:1; 109:4; 142:1; Isa. 1:15; 37:4; 56:7; Lam. 3:44; Dan. 9:3; Hab. 3:1 לח כָּל־תְּפִלָּה כָל־תְּחִנָּה, אֲשֶׁר תִהְיֶה לְכָל־הָאָדָם, לְכֹל, עַמְּךָ
יִשְׂרָאֵל--אֲשֶׁר יֵדְעוּן, אִישׁ נֶגַע לְבָבוֹ, וּפָרַשׂ כַּפָּיו, אֶל־הַבַּיִת הַזֶּה. 38 what prayer and supplication soever be made by any man of all Thy people Israel, who shall know every man the plague of his own heart, and spread forth his hands toward this house;

52868 תַּפִּלוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Ezek. 47:22 כב וְהָיָה,
תַּפִּלוּ אוֹתָהּ בְּנַחֲלָה, לָכֶם וּלְהַגֵּרִים הַגָּרִים בְּתוֹכְכֶם, אֲשֶׁר־הוֹלִדוּ בָנִים בְּתוֹכְכֶם; וְהָיוּ לָכֶם, כְּאֶזְרָח
בִּבְנֵי יִשְׂרָאֵל--אִתְּכֶם יִפְּלוּ בְנַחֲלָה, בְּתוֹךְ שִׁבְטֵי יִשְׂרָאֵל. 22 And it shall come to pass, that ye shall divide it by lot for an inheritance unto you and to the strangers that sojourn among you, who shall beget children among you; and they shall be unto you as the home-born among the children of Israel; they shall have inheritance with you amo

52869 תִּפֹּלוּ 2 Verb - Qal Imperfect - second person masculine plural 1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3) to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle, waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ; 1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate, prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Psalm 82:7; Ezekiel 11:10
ז אָכֵן, כְּאָדָם תְּמוּתוּן; וּכְאַחַד הַשָּׂרִים תִּפֹּלוּ. 7 Nevertheless ye shall die like men, and fall like one of the princes.'

52870 תִּפְּלוּן 2 Verb - Qal Imperfect - second person masculine plural 1) to fall ; 1a) (P'al) ; 1a1) to fall ; 1a2) to fall down 5308 נְפַל Dan. 3:5,

15 ה בְּעִדָּנָא דִּי־תִשְׁמְעוּן קָל קַרְנָא מַשְׁרוֹקִיתָא קיתרס (קַתְרֹס) שַׂבְּכָא פְּסַנְתֵּרִין, סוּמְפֹּנְיָא, וְכֹל,
זְנֵי זְמָרָא־־תִּפְּלוּן וְתִסְגְּדוּן לְצֶלֶם דַּהֲבָא, דִּי הֲקֵים נְבוּכַדְנֶצַּר מַלְכָּא. 5 that at what time ye
hear the sound of the horn, pipe, harp, trigon, psaltery, bagpipe, and all kinds of music, ye fall
down and worship the golden image that Nebuchadnezzar the king hath set up;

52871 תְּפִלּוֹת 1 Noun - feminine plural construct 1) prayer ; 1a)
prayer ; 1b) pray a prayer ; 1c) house of prayer ; 1d) hear prayer ; 1e) in Ps titles (of poetic
or liturgical prayer) 8605 תְּפִלָּה Psalm 72:20 כ כָּלּוּ תְפִלּוֹת-- דָּוִד,
בֶּן-יִשָׁי. 20 The prayers of David the son of Jesse are ended. {P}

52872 תְּפַלַּחְנָה 1 Verb - Piel Imperfect - third person feminine plural
1) to cleave, slice ; 1a) (Qal) to cleave, plow ; 1b) (Piel) ; 1b1) to cleave open or through ;
1b2) to cause to cleave open ; 1b3) to slice, pierce 6398 פָּלַח Job 39:3
ג תִּכְרַעְנָה, יַלְדֵיהֶן תְּפַלַּחְנָה; חֶבְלֵיהֶם תְּשַׁלַּחְנָה. 3 They bow themselves, they bring forth
their young, they cast out their fruit.

52873 תְּפַלֵּט 2 Verb - Piel Imperfect - second person masculine singular
1) to escape, save, deliver, slip away ; 1a) (Qal) to escape ; 1b) (Piel) ; 1b1) to bring into
security, deliver ; 1b2) to cause to escape, cast forth ; 1b3) to be delivered ; 1b4) to slip
away ; 1c) (Hiphil) to bring into security, bring to safety 6403 פָּלַט Job
21:10; Mic. 6:14 י שׁוֹרוֹ עִבַּר, וְלֹא יַגְעִל; תְּפַלֵּט פָּרָתוֹ, וְלֹא תְשַׁכֵּל. 10 Their bull
gendereth, and faileth not; their cow calveth, and casteth not her calf.

52874 תְּפַלְּטֵנִי 1 Verb - Piel Imperfect - second person masculine singular
| first person common singular 1) to escape, save, deliver, slip away ; 1a) (Qal) to
escape ; 1b) (Piel) ; 1b1) to bring into security, deliver ; 1b2) to cause to escape, cast forth ;
1b3) to be delivered ; 1b4) to slip away ; 1c) (Hiphil) to bring into security, bring to safety
6403 פָּלַט Psalm 43:1 א שָׁפְטֵנִי אֱלֹהִים, וְרִיבָה רִיבִי-- מִגּוֹי לֹא-חָסִיד; מֵאִישׁ
מִרְמָה וְעַוְלָה תְפַלְּטֵנִי. 1 Be Thou my judge, O God, and plead my cause against an
ungodly nation; {N} O deliver me from the deceitful and unjust man.

52875 תְּפַלְּטֵנִי 1 Verb - Piel Imperfect - second person masculine singular
| first person common singular 1) to escape, save, deliver, slip away ; 1a) (Qal) to
escape ; 1b) (Piel) ; 1b1) to bring into security, deliver ; 1b2) to cause to escape, cast forth ;
1b3) to be delivered ; 1b4) to slip away ; 1c) (Hiphil) to bring into security, bring to safety
6403 פָּלַט Psalm 18:43/42 מג וְאֶשְׁחָקֵם, כְּעָפָר עַל-פְּנֵי-רוּחַ; כְּטִיט חוּצוֹת
אֲרִיקֵם. 43 Then did I beat them small as the dust before the wind; I did cast them out
as the mire of the streets.

52876 תַפְלִיט 1 Verb - Hiphil Imperfect - second person masculine singular
1) to escape, save, deliver, slip away ; 1a) (Qal) to escape ; 1b) (Piel) ; 1b1) to bring into
security, deliver ; 1b2) to cause to escape, cast forth ; 1b3) to be delivered ; 1b4) to slip
away ; 1c) (Hiphil) to bring into security, bring to safety 6403 פָּלַט Mic.
6:14 יד אַתָּה תֹאכַל וְלֹא תִשְׂבָּע, וְיֶשְׁחֲךָ בְּקִרְבֶּךָ; וְתַסֵּג וְלֹא תַפְלִיט, וַאֲשֶׁר תְּפַלֵּט לַחֶרֶב אֶתֵּן.
14 Thou shalt eat, but not be satisfied; and thy sickness shall be in thine inward parts; and
thou shalt conceive, but shalt not bring forth; and whomsoever thou bringest forth will I give
up to the sword.

52877 תִּפֹּלְנָה 2 Verb - Qal Imperfect - third person feminine plural
1) to fall, lie, be cast down, fail ; 1a) (Qal) ; 1a1) to fall ; 1a2) to fall (of violent death) ; 1a3)
to fall prostrate, prostrate oneself before ; 1a4) to fall upon, attack, desert, fall away to, go
away to, fall into the hand of ; 1a5) to fall short, fail, fall out, turn out, result ; 1a6) to settle,
waste away, be offered, be inferior to ; 1a7) to lie, lie prostrate ; 1b) (Hiphil) ; 1b1) to cause
to fall, fell, throw down, knock out, lay prostrate ; 1b2) to overthrow ; 1b3) to make the lot
fall, assign by lot, apportion by lot ; 1b4) to let drop, cause to fail (fig.) ; 1b5) to cause to fall ;
1c) (Hithpael) ; 1c1) to throw or prostrate oneself, throw oneself upon ; 1c2) to lie prostrate,
prostrate oneself ; 1d) (Pilel) to fall 5307 נָפַל Ezek. 13:11; 30:25
יא אֱמֹר אֶל־טָחֵי תָפֵל, וְיִפֹּל; הָיָה גֶּשֶׁם שׁוֹטֵף, וְאַתֵּנָה אַבְנֵי אֶלְגָּבִישׁ תִּפֹּלְנָה, וְרוּחַ סְעָרוֹת, תְּבַקֵּעַ.
11 say unto them that daub it with whited plaster, that it shall fall; there shall be an
overflowing shower, and ye, O great hailstones, shall fall, and a stormy wind shall break forth,
52878 תְּפַלֵּס 2 פֶּן־תְּפַלֵּס Verb - Piel Imperfect - second person
masculine singular 1) (Piel) to weigh, make level, balance ; 1a) to weigh out ; 1b) to
make level or smooth 6424 פָּלַס Prov. 5:6; Isa. 26:7 ו אֹרַח חַיִּים,
פֶּן-תְּפַלֵּס; נָעוּ מַעְגְּלֹתֶיהָ, לֹא תֵדָע. 6 Lest she should walk the even path of life, her ways
wander, but she knoweth it not. {P}
52879 תְּפַלֵּסוּן 1 Verb - Piel Imperfect - second person masculine plural |
Paragogic nun 1) (Piel) to weigh, make level, balance ; 1a) to weigh out ; 1b) to make
level or smooth 6424 פָּלַס Psalm 58:3 ג אַף-בְּלֵב, עוֹלֹת תִּפְעָלוּן:
בָּאָרֶץ--חֲמַס יְדֵיכֶם, תְּפַלֵּסוּן. 3 Yea, in heart ye work wickedness; ye weigh out in the
earth the violence of your hands.
52880 תִּפְלַצְתְּךָ 1 Noun - feminine singular construct | second person
masculine singular 1) shuddering, horror 8606 תִּפְלֶצֶת Jeremiah
49:16 טז תִּפְלַצְתְּךָ הִשִּׁיא אֹתָךְ, זְדוֹן לִבֶּךָ, שֹׁכְנִי בְּחַגְוֵי הַסֶּלַע, תֹּפְשִׂי מְרוֹם גִּבְעָה: כִּי־תַגְבִּיהַּ
כַּנֶּשֶׁר קִנֶּךָ, מִשָּׁם אוֹרִידְךָ נְאֻם־יְהוָה. 16 Thy terribleness hath deceived thee, even the
pride of thy heart, O thou that dwellest in the clefts of the rock, that holdest the height of the
hill; though thou shouldest make thy nest as high as the eagle, I will bring thee down from
thence, saith the LORD.
52881 תְּפִלַּת 7 אֶל־תְּפִלַּת Noun - feminine singular construct
1) prayer ; 1a) prayer ; 1b) pray a prayer ; 1c) house of prayer ; 1d) hear prayer ; 1e) in Ps
titles (of poetic or liturgical prayer) 8605 תְּפִלָּה 1 Kings 8:28; 2 Chr. 6:19;
Neh. 1:6, 11; Psalms 102:18; Dan. 9:17 כח וּפָנִיתָ אֶל־תְּפִלַּת עַבְדְּךָ, וְאֶל־תְּחִנָּתוֹ--יְהוָה
אֱלֹהָי: לִשְׁמֹעַ אֶל־הָרִנָּה וְאֶל־הַתְּפִלָּה, אֲשֶׁר עַבְדְּךָ מִתְפַּלֵּל לְפָנֶיךָ הַיּוֹם. 28 Yet have Thou
respect unto the prayer of Thy servant, and to his supplication, O LORD my God, to hearken
unto the cry and to the prayer which Thy servant prayeth before Thee this day;
52882 תְּפִלָּתוֹ 1 גַּם־תְּפִלָּתוֹ Noun - feminine singular construct |
third person masculine singular 1) prayer ; 1a) prayer ; 1b) pray a prayer ; 1c) house
of prayer ; 1d) hear prayer ; 1e) in Ps titles (of poetic or liturgical prayer) 8605
פלל Prov. 28:9 ט מֵסִיר אָזְנוֹ, מִשְּׁמֹעַ תּוֹרָה-- גַּם תְּפִלָּתוֹ, תּוֹעֵבָה. 9 He that
turneth away his ear from hearing the law, even his prayer is an abomination.

52883 תְּפִלָּתִי 5 Noun - feminine singular construct | first person common singular 1) prayer ; 1a) prayer ; 1b) pray a prayer ; 1c) house of prayer ; 1d) hear prayer ; 1e) in Ps titles (of poetic or liturgical prayer) 8605 פלל Psalm 17:1; 39:13; 69:14; 84:9; 102:2 א תְּפִלָּה, לְדָוִד: שִׁמְעָה יְהוָה, צֶדֶק-- הַקְשִׁיבָה רִנָּתִי, הַאֲזִינָה תְפִלָּתִי; בְּלֹא, שִׂפְתֵי מִרְמָה. 1 A Prayer of David. {N} Hear the right, O LORD, attend unto my cry; give ear unto my prayer {N} from lips without deceit.

52884 תְּפִלָּתִי 15 Noun - feminine singular construct | first person common singular 1) prayer ; 1a) prayer ; 1b) pray a prayer ; 1c) house of prayer ; 1d) hear prayer ; 1e) in Ps titles (of poetic or liturgical prayer) 8605 פלל Psalm 4:1/2; 6:9/10; 17:1; 39:13; 54:4; 55:2; 61:2; 66:19f; 69:14; 84:9; 86:6; 88:3, 14; 102:2; 141:2; 143:1; Isa. 56:7; Lam. 3:8; Jon. 2:8 ב בְּקָרְאִי, עֲנֵנִי אֱלֹהֵי צִדְקִי--בַּצָּר, הִרְחַבְתָּ לִּי; חָנֵּנִי, וּשְׁמַע תְּפִלָּתִי. 2 Answer me when I call, O God of my righteousness, Thou who didst set me free when I was in distress; be gracious unto me, and hear my prayer.

52885 תְּפִלָּתֶךָ 3 אֶת־דִּמְעָתֶךָ Noun - feminine singular construct | second person masculine singular 1) prayer ; 1a) prayer ; 1b) pray a prayer ; 1c) house of prayer ; 1d) hear prayer ; 1e) in Ps titles (of poetic or liturgical prayer) 8605 פלל 2 Kings 20:5; 2 Chr. 7:12; Isa. 38:5 ה שׁוּב וְאָמַרְתָּ אֶל־חִזְקִיָּהוּ נְגִיד־עַמִּי, כֹּה־אָמַר יְהוָה אֱלֹהֵי דָּוִד אָבִיךָ, שָׁמַעְתִּי אֶת־תְּפִלָּתֶךָ, רָאִיתִי אֶת־דִּמְעָתֶךָ; הִנְנִי, רֹפֶא לָךְ--בַּיּוֹם הַשְּׁלִישִׁי, תַּעֲלֶה בֵּית יְהוָה. 5 'Return, and say to Hezekiah the prince of My people: Thus saith the LORD, the God of David thy father: I have heard thy prayer, I have seen thy tears; behold, I will heal thee; on the third day thou shalt go up unto the house of the LORD.

52886 תְּפִלָּתְךָ 1 אֶת־תְּפִלָּתְךָ Noun - feminine singular construct | second person masculine singular 1) prayer ; 1a) prayer ; 1b) pray a prayer ; 1c) house of prayer ; 1d) hear prayer ; 1e) in Ps titles (of poetic or liturgical prayer) 8605 פלל 1 Kings 9:3 ג וַיֹּאמֶר יְהוָה אֵלָיו, שָׁמַעְתִּי אֶת־תְּפִלָּתְךָ וְאֶת־תְּחִנָּתְךָ אֲשֶׁר הִתְחַנַּנְתָּה לְפָנַי--הִקְדַּשְׁתִּי אֶת־הַבַּיִת הַזֶּה אֲשֶׁר בָּנִתָה, לָשׂוּם־שְׁמִי שָׁם עַד־עוֹלָם; וְהָיוּ עֵינַי וְלִבִּי שָׁם, כָּל־הַיָּמִים. 3 And the LORD said unto him: 'I have heard thy prayer and thy supplication, that thou hast made before Me: I have hallowed this house, which thou hast built, to put My name there for ever; and Mine eyes and My heart shall be there perpetually.

52887 תְּפִלָּתָם 1 Noun - feminine singular construct | third person masculine plural 1) prayer ; 1a) prayer ; 1b) pray a prayer ; 1c) house of prayer ; 1d) hear prayer ; 1e) in Ps titles (of poetic or liturgical prayer) 8605 פלל 2 Chr. 30:27 כז וַיָּקֻמוּ הַכֹּהֲנִים הַלְוִיִּם, וַיְבָרְכוּ אֶת־הָעָם, וַיִּשָּׁמַע, בְּקוֹלָם; וַתָּבוֹא תְפִלָּתָם לִמְעוֹן קָדְשׁוֹ, לַשָּׁמָיִם. {פ} 27 Then the priests the Levites arose and blessed the people; and their voice was heard [of the LORD], and their prayer came up to His holy habitation, even unto heaven. {P}

52888 תְּפִלָּתָם 5 אֶת־תְּפִלָּתָם Noun - feminine singular construct | third person masculine plural 1) prayer ; 1a) prayer ; 1b) pray a prayer ; 1c) house of prayer ; 1d) hear prayer ; 1e) in Ps titles (of poetic or liturgical prayer) 8605 פלל 1 Kings 8:45, 49; 2 Chr. 6:35, 39; Psalms 102:18 מה וְשָׁמַעְתָּ, הַשָּׁמַיִם, אֶת־

תְּפִלָּתָם, וְאֶת־תְּחִנָּתָם; וְעָשִׂיתָ, מִשְׁפָּטָם. 45 then hear Thou in heaven their prayer and their supplication, and maintain their cause.

52889 תֵּפֶן 3 אַל־תֵּפֶן Verb - Qal Imperfect Jussive - second person masculine singular 1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back 6437 פָּנָה
Num. 16:15; Deut. 9:27; Job 36:21 טו וַיִּחַר לְמֹשֶׁה, מְאֹד, וַיֹּאמֶר אֶל-יְהוָה, אַל-תֵּפֶן אֶל-
מִנְחָתָם; לֹא חֲמוֹר אֶחָד מֵהֶם, נָשָׂאתִי, וְלֹא הֲרֵעֹתִי, אֶת-אַחַד מֵהֶם. 15 And Moses was very wroth, and said unto the LORD: 'Respect not Thou their offering; I have not taken one ass from them, neither have I hurt one of them.'

52890 תִּפְנֶה 3 Verb - Qal Imperfect - second person masculine singular 1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back 6437 פָּנָה Lev. 20:6; 1 Kings 2:3;
Job 5:1 ו וְהַנֶּפֶשׁ, אֲשֶׁר תִּפְנֶה אֶל-הָאֹבֹת וְאֶל-הַיִּדְּעֹנִים, לִזְנֹת, אַחֲרֵיהֶם--וְנָתַתִּי אֶת-פָּנַי בַּנֶּפֶשׁ
הַהִוא, וְהִכְרַתִּי אֹתוֹ מִקֶּרֶב עַמּוֹ. 6 And the soul that turneth unto the ghosts, and unto the familiar spirits, to go astray after them, I will even set My face against that soul, and will cut him off from among his people.

52891 תִּפְנוּ 2 אַל־תִּפְנוּ Verb - Qal Imperfect - second person masculine plural 1) to turn ; 1a) (Qal) ; 1a1) to turn toward or from or away ; 1a2) to turn and do ; 1a3) to turn, decline (of day) ; 1a4) to turn toward, approach (of evening) ; 1a5) to turn and look, look, look back or at or after or for ; 1b) (Piel) to turn away, put out of the way, make clear, clear away ; 1c) (Hiphil) ; 1c1) to turn ; 1c2) to make a turn, show signs of turning, turn back ; 1d) (Hophal) to be turned back 6437 פָּנָה Lev.
19:4, 31 ד אַל-תִּפְנוּ, אֶל-הָאֱלִילִם, וֵאלֹהֵי מַסֵּכָה, לֹא תַעֲשׂוּ לָכֶם: אֲנִי, יְהוָה אֱלֹהֵיכֶם.
4 Turn ye not unto the idols, nor make to yourselves molten gods: I am the LORD your God.

52892 תִּפְסַח 1 אֶת־תִּפְסַח Noun proper - masculine singular Tiphsah = |cross over|; 1) a place at the northeast limit ofSolomon's empire; located on the Euphrates river ; 2) a place in the northern kingdom of Israel which king Menahem attacked and where he ripped open all the pregnant women ; 2a) might be the same as 1 8607
פסח 2 Kings 15:16 טז אָז יַכֶּה־מְנַחֵם אֶת־תִּפְסַח וְאֶת־כָּל־אֲשֶׁר־בָּהּ וְאֶת־גְּבוּלֶיהָ,
מִתִּרְצָה--כִּי לֹא פָתַח, וַיַּךְ; אֵת כָּל־הֶהָרוֹתֶיהָ, בִּקֵּעַ. {פ} 16 Then Menahem smote Tiphsah, and all that were therein, and the borders thereof, from Tirzah; because they opened not to him, therefore he smote it; and all the women therein that were with child he ripped up. {P}

52893 תִּפְעַל־ 2 מַה־תִּפְעַל Verb - Qal Imperfect - second person masculine singular 1) to do, make ; 1a) (Qal) ; 1a1) to do ; 1a2) to make 6466

פָּעַל Job 11:8; 35:6 ח גָּבְהֵי שָׁמַיִם, מַה־תִּפְעָל; עֲמֻקָּה מִשְּׁאוֹל, מַה־תֵּדָע. 8 It is
high as heaven; what canst thou do? Deeper than the nether-world; what canst thou know?
52894 תִּפְעָלוּן 1 Verb - Qal Imperfect - second person masculine plural |
Paragogic nun 1) to do, make ; 1a) (Qal) ; 1a1) to do ; 1a2) to make 6466
פָּעַל Psalm 58:3 ג אַף-בְּלֵב, עוֹלֹת תִּפְעָלוּן: בָּאָרֶץ--חֲמַס יְדֵיכֶם, תְּפַלֵּסוּן. 3
Yea, in heart ye work wickedness; ye weigh out in the earth the violence of your hands.
52895 תָּפֵק 1 אַל־תָּפֵק Verb - Hiphil Imperfect Jussive - second
person masculine singular 1) to bring out, furnish, promote, go out, issue ; 1a)
(Hiphil) ; 1a1) to produce, furnish ; 1a2) to bring out, elicit, obtain, cause to come out from ;
1a3) to promote ; 1a4) to cause to go out to 6329 פּוּק Psalm 140:9/8
ט אַל-תִּתֵּן יְהוָה, מַאֲוַיֵּי רָשָׁע; זְמָמוֹ אַל-תָּפֵק, יָרוּמוּ סֶלָה. 9 Grant not, O LORD, the desires
of the wicked; further not his evil device, so that they exalt themselves. Selah
52896 תִפְקֹד 1 לֹא תִפְקֹד Verb - Qal Imperfect - second person
masculine singular v ; 1) to attend to, muster, number, reckon, visit, punish, appoint,
look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to
seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon,
punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge,
deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be
visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel)
to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called
to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to
commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be
deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael)
numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Num. 1:49
מט אַךְ אֶת-מַטֵּה לֵוִי לֹא תִפְקֹד, וְאֶת-רֹאשָׁם לֹא תִשָּׂא, בְּתוֹךְ, בְּנֵי יִשְׂרָאֵל. 49 'Howbeit the
tribe of Levi thou shalt not number, neither shalt thou take the sum of them among the
children of Israel;

52897 תִּפָּקֵד 2 Verb - Niphal Imperfect - second person masculine singular
v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a)
(Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ;
1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass
in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b)
(Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to
be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call
up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e)
(Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust,
commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be
made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl
abstr ; 2) musterings, expenses 6485 פָּקַד Isa. 29:6; Ezek. 38:8 ו
מֵעִם יְהוָה צְבָאוֹת תִּפָּקֵד, בְּרַעַם וּבְרַעַשׁ וְקוֹל גָּדוֹל; סוּפָה, וּסְעָרָה, וְלַהַב, אֵשׁ אוֹכֵלָה. 6 There

shall be a visitation from the LORD of hosts with thunder, and with earthquake, and great noise, with whirlwind and tempest, and the flame of a devouring fire.

52898 תִּפְקֹד 4 Verb - Qal Imperfect - second person masculine singular v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Num. 3:10; 4:23, 29; 1 Sam. 17:18 י וְאֶת-אַהֲרֹן וְאֶת-בָּנָיו תִּפְקֹד, וְשָׁמְרוּ אֶת-כְּהֻנָּתָם; וְהַזָּר הַקָּרֵב, יוּמָת. {פ}

10 And thou shalt appoint Aaron and his sons, that they may keep their priesthood; and the common man that draweth nigh shall be put to death.' {P}

52899 תִּפְקְדוּ 2 Verb - Qal Imperfect - second person masculine plural v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Num. 1:3; 4:32 ג מִבֶּן עֶשְׂרִים שָׁנָה וָמַעְלָה, כָּל-יֹצֵא צָבָא בְּיִשְׂרָאֵל--תִּפְקְדוּ אֹתָם לְצִבְאֹתָם, אַתָּה וְאַהֲרֹן. 3 from twenty years old and upward, all that are able to go forth to war in Israel: ye shall number them by their hosts, even thou and Aaron.

52900 תִּפְקְדֵם 2 Verb - Qal Imperfect - second person masculine singular | third person masculine plural v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Num. 3:15; 4:30 טו פְּקֹד אֶת-בְּנֵי לֵוִי, לְבֵית אֲבֹתָם לְמִשְׁפְּחֹתָם: כָּל-זָכָר מִבֶּן-חֹדֶשׁ וָמַעְלָה, תִּפְקְדֵם.

15 'Number the children of Levi by their fathers' houses, by their families; every male from a month old and upward shalt thou number them.'

52901 תִּפְקְדֶנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular v ; 1) to attend to, muster, number, reckon, visit, punish, appoint, look after, care for ; 1a) (Qal) ; 1a1) to pay attention to, observe ; 1a2) to attend to ; 1a3) to seek, look about for ; 1a4) to seek in vain, need, miss, lack ; 1a5) to visit ; 1a6) to visit upon, punish ; 1a7) to pass in review, muster, number ; 1a8) to appoint, assign, lay upon as a charge, deposit ; 1b) (Niphal) ; 1b1) to be sought, be needed, be missed, be lacking ; 1b2) to be visited ; 1b3) to be visited upon ; 1b4) to be appointed ; 1b5) to be watched over ; 1c) (Piel) to muster, call up ; 1d) (Pual) to be passed in review, be caused to miss, be called, be called to account ; 1e) (Hiphil) ; 1e1) to set over, make overseer, appoint an overseer ; 1e2) to commit, entrust, commit for care, deposit ; 1f) (Hophal) ; 1f1) to be visited ; 1f2) to be deposited ; 1f3) to be made overseer, be entrusted ; 1g) (Hithpael) numbered ; 1h) (Hothpael) numbered ; n m pl abstr ; 2) musterings, expenses 6485 פָּקַד Psalm 8:5

ה מָה-אֱנוֹשׁ כִּי-תִזְכְּרֶנּוּ; וּבֶן-אָדָם, כִּי תִפְקְדֶנּוּ. 5 What is man, that Thou art mindful of him? and the son of man, that Thou thinkest of him?

52902 תִּפָּקַחְנָה 1 Verb - Niphal Imperfect - third feminine plural 1) to open (the eyes) ; 1a) (Qal) ; 1a1) to open (the eyes) ; 1a2) to open (the ears) ; 1b) (Niphal) to be opened 6491 פָּקַח Isa. 35:5 ה אָז תִּפָּקַחְנָה, עֵינֵי עִוְרִים; וְאָזְנֵי חֵרְשִׁים, תִּפָּתַחְנָה. 5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

52903 תֻּפַר 1 Verb - Hophal Imperfect - third person feminine singular 1) to break, frustrate ; 1a) (Hiphil) ; 1a1) to break, violate ; 1a2) to frustrate, make ineffectual ; 1b) (Hophal) ; 1b1) to be frustrated ; 1b2) to be broken ; 1b3) to break ; 1c) (Pilpel) to break to bits, shatter ; 2) to split, divide ; 2a) (Qal) to split, crack through ; 2b) (Poel) to break apart ; 2c) (Hithpoel) to be split, be cracked through 6565 פָּרַר Jer. 33:21 כא גַּם־בְּרִיתִי תֻפַר אֶת־דָּוִד עַבְדִּי, מִהְיוֹת־לוֹ בֵן מֹלֵךְ עַל־כִּסְאוֹ; וְאֶת־הַלְוִיִּם הַכֹּהֲנִים, מְשָׁרְתָי. 21 Then may also My covenant be broken with David My servant, that he should not have a son to reign upon his throne; and with the Levites the priests, My ministers.

52904 תָּפֵר 3 Verb - Hiphil Imperfect - second person masculine singular 1) to break, frustrate ; 1a) (Hiphil) ; 1a1) to break, violate ; 1a2) to frustrate, make ineffectual ; 1b) (Hophal) ; 1b1) to be frustrated ; 1b2) to be broken ; 1b3) to break ; 1c) (Pilpel) to break to bits, shatter ; 2) to split, divide ; 2a) (Qal) to split, crack through ; 2b) (Poel) to break apart ; 2c) (Hithpoel) to be split, be cracked through 6565 פָּרַר Job 15:4; 40:8; Jer. 14:21 ד אַף־אַתָּה, תָּפֵר יִרְאָה; וְתִגְרַע שִׂיחָה, לִפְנֵי־אֵל.ה כִּי יְאַלֵּף עֲוֺנְךָ פִיךָ; וְתִבְחַר, לְשׁוֹן עֲרוּמִים. 5 For thine iniquity teacheth thy mouth ,and thou choosest the tongue of the crafty. 4 Yea, thou doest away with fear, and impairest devotion before God.

52905 תִּפְרֶה 1 Verb - Qal Imperfect - second person masculine singular
1) to bear fruit, be fruitful, branch off ; 1a) (Qal) to bear fruit, be fruitful; 1b) (Hiphil) ; 1b1) to cause to bear fruit ; 1b2) to make fruitful ; 1b3) to show fruitfulness, bear fruit 6509
פָּרָה Exod. 23:30 ל מְעַט מְעַט אֲגָרְשֶׁנּוּ, מִפָּנֶיךָ, עַד אֲשֶׁר תִּפְרֶה, וְנָחַלְתָּ אֶת-הָאָרֶץ.
30 By little and little I will drive them out from before thee, until thou be increased, and inherit the land.

52906 תָּפֵרוּ 1 אִם-תָּפֵרוּ Verb - Hiphil Imperfect - second person masculine plural 1) to break, frustrate ; 1a) (Hiphil) ; 1a1) to break, violate ; 1a2) to frustrate, make ineffectual ; 1b) (Hophal) ; 1b1) to be frustrated ; 1b2) to be broken ; 1b3) to break ; 1c) (Pilpel) to break to bits, shatter ; 2) to split, divide ; 2a) (Qal) to split, crack through ; 2b) (Poel) to break apart ; 2c) (Hithpoel) to be split, be cracked through
6565 פָּרַר Jer. 33:20 כ כֹּה, אָמַר יְהוָה, אִם-תָּפֵרוּ אֶת-בְּרִיתִי הַיּוֹם, וְאֶת-בְּרִיתִי הַלָּיְלָה; וּלְבִלְתִּי הֱיוֹת יוֹמָם-וָלַיְלָה, בְּעִתָּם. 20 Thus saith the LORD: If ye can break My covenant with the day, and My covenant with the night, so that there should not be day and night in their season;

52907 תִפְרָח 1 לֹא-תִפְרָח Verb - Qal Imperfect - third person feminine singular 1) to bud, sprout, shoot, bloom ; 1a) (Qal) to bud, sprout, send out shoots, blossom ; 1b) (Hiphil) ; 1b1) to cause to bud or sprout ; 1b2) to show buds or sprouts ; 2) (Qal) to break out (of leprosy) ; 3) (Qal) to fly 6524 פָּרַח
Hab. 3:17 יז כִּי-תְאֵנָה לֹא-תִפְרָח, וְאֵין יְבוּל בַּגְּפָנִים--כִּחֵשׁ מַעֲשֵׂה-זַיִת, וּשְׁדֵמוֹת לֹא-עָשָׂה אֹכֶל; גָּזַר מִמִּכְלָה צֹאן, וְאֵין בָּקָר בָּרְפָתִים. 17 For though the fig-tree shall not blossom, neither shall fruit be in the vines; the labour of the olive shall fail, and the fields shall yield no food; the flock shall be cut off from the fold, and there shall be no herd in the stalls;

52908 תִּפְרַח 2 Verb - Qal Imperfect - third person feminine singular
1) to bud, sprout, shoot, bloom ; 1a) (Qal) to bud, sprout, send out shoots, blossom ; 1b) (Hiphil) ; 1b1) to cause to bud or sprout ; 1b2) to show buds or sprouts ; 2) (Qal) to break out (of leprosy) ; 3) (Qal) to fly 6524 פָּרַח Lev. 13:12; Isa. 35:2 יב וְאִם-פָּרוֹחַ תִּפְרַח הַצָּרַעַת, בָּעוֹר, וְכִסְּתָה הַצָּרַעַת אֵת כָּל-עוֹר הַנֶּגַע, מֵרֹאשׁוֹ וְעַד-רַגְלָיו--לְכָל-מַרְאֵה, עֵינֵי הַכֹּהֵן. 12 And if the leprosy break out abroad in the skin, and the leprosy cover all the skin of him that hath the plague from his head even to his feet, as far as appeareth to the priest;

52909 תִּפְרַחְנָה 1 Verb - Qal Imperfect - third person feminine plural
1) to bud, sprout, shoot, bloom ; 1a) (Qal) to bud, sprout, send out shoots, blossom ; 1b) (Hiphil) ; 1b1) to cause to bud or sprout ; 1b2) to show buds or sprouts ; 2) (Qal) to break out (of leprosy) ; 3) (Qal) to fly 6524 פָּרַח Isa. 66:14 יד וּרְאִיתֶם וְשָׂשׂ לִבְּכֶם, וְעַצְמוֹתֵיכֶם כַּדֶּשֶׁא תִפְרַחְנָה; וְנוֹדְעָה יַד-יְהוָה אֶת-עֲבָדָיו, וְזָעַם אֶת-אֹיְבָיו. {ס}
14 And when ye see this, your heart shall rejoice, and your bones shall flourish like young grass; and the hand of the LORD shall be known toward His servants, and He will have indignation against His enemies. {S}

52910 תַּפְרִיחִי 1 Verb - Hiphil Imperfect - second feminine singular l
1) to bud, sprout, shoot, bloom ; 1a) (Qal) to bud, sprout, send out shoots, blossom ; 1b)
(Hiphil) ; 1b1) to cause to bud or sprout ; 1b2) to show buds or sprouts ; 2) (Qal) to break
out (of leprosy) ; 3) (Qal) to fly 6524 פָּרַח Isa. 17:11 יא בְּיוֹם נִטְעֵךְ
תְּשַׂגְשֵׂגִי, וּבַבֹּקֶר זַרְעֵךְ תַּפְרִיחִי; נֵד קָצִיר בְּיוֹם נַחֲלָה, וּכְאֵב אָנוּשׁ. {ס} 11 In the day of thy
planting thou didst make it to grow, and in the morning thou didst make thy seed to blossom--
a heap of boughs in the day of grief and of desperate pain. {S}

52911 תַּפְרִיעוּ 1 Verb - Hiphil Imperfect - second person masculine plural
1) to lead, act as leader ; 2) to let go, let loose, ignore, let alone ; 2a) (Qal) ; 2a1) to let go,
let loose ; 2a2) to let alone, avoid, neglect ; 2a3) to loosen ; 2b) (Niphal) to be let loose, be
loosened of restraint ; 2c) (Hiphil) ; 2c1) to cause to refrain ; 2c2) to show lack of restraint ;
2c3) to let loose restraints 6544 פָּרַע Exod. 5:4 ד וַיֹּאמֶר אֲלֵהֶם, מֶלֶךְ
מִצְרַיִם, לָמָּה מֹשֶׁה וְאַהֲרֹן, תַּפְרִיעוּ אֶת-הָעָם מִמַּעֲשָׂיו; לְכוּ, לְסִבְלֹתֵיכֶם. 4 And the king of
Egypt said unto them: 'Wherefore do ye, Moses and Aaron, cause the people to break loose
from their work? get you unto your burdens.'

52912 תִפְרֹמוּ 1 לֹא-תִפְרֹמוּ Verb - Qal Imperfect - second person
masculine plural 1) (Qal) to tear, rend garment, rip 6533 פָּרַם Lev.
10:6 ו וַיֹּאמֶר מֹשֶׁה אֶל-אַהֲרֹן וּלְאֶלְעָזָר וּלְאִיתָמָר בָּנָיו רָאשֵׁיכֶם אַל-תִּפְרָעוּ וּבִגְדֵיכֶם לֹא-
תִפְרֹמוּ, וְלֹא תָמֻתוּ, וְעַל כָּל-הָעֵדָה, יִקְצֹף; וַאֲחֵיכֶם, כָּל-בֵּית יִשְׂרָאֵל--יִבְכּוּ אֶת-הַשְּׂרֵפָה, אֲשֶׁר שָׂרַף
יְהוָה. 6 And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons: 'Let
not the hair of your heads go loose, neither rend your clothes, that ye die not, and that He be
not wroth with all the congregation; but let your brethren, the whole house of Israel, bewail
the burning which the LORD hath kindled.

52913 תִּפְרָעוּ 2 אַל-תִּפְרָעוּ Verb - Qal Imperfect - second person
masculine plural 1) to lead, act as leader ; 2) to let go, let loose, ignore, let alone ; 2a)
(Qal) ; 2a1) to let go, let loose ; 2a2) to let alone, avoid, neglect ; 2a3) to loosen ; 2b)
(Niphal) to be let loose, be loosened of restraint ; 2c) (Hiphil) ; 2c1) to cause to refrain ; 2c2)
to show lack of restraint ; 2c3) to let loose restraints 6544 פָּרַע Lev. 10:6;
Prov. 8:33 ו וַיֹּאמֶר מֹשֶׁה אֶל-אַהֲרֹן וּלְאֶלְעָזָר וּלְאִיתָמָר בָּנָיו רָאשֵׁיכֶם אַל-תִּפְרָעוּ וּבִגְדֵיכֶם
לֹא-תִפְרֹמוּ, וְלֹא תָמֻתוּ, וְעַל כָּל-הָעֵדָה, יִקְצֹף; וַאֲחֵיכֶם, כָּל-בֵּית יִשְׂרָאֵל--יִבְכּוּ אֶת-הַשְּׂרֵפָה, אֲשֶׁר
שָׂרַף יְהוָה. 6 And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons:
'Let not the hair of your heads go loose, neither rend your clothes, that ye die not, and that He
be not wroth with all the congregation; but let your brethren, the whole house of Israel, bewail
the burning which the LORD hath kindled.

52914 תִּפְרֹצִי 1 Verb - Qal Imperfect - second person feminine singular
1) to break through or down or over, burst, breach ; 1a) (Qal) ; 1a1) to break or burst out
(from womb or enclosure) ; 1a2) to break through or down, make a breach in ; 1a3) to break
into ; 1a4) to break open ; 1a5) to break up, break in pieces ; 1a6) to break out (violently)
upon ; 1a7) to break over (limits), increase ; 1a8) to use violence ; 1a9) to burst open 1a10)
to spread, distribute ; 1b) (Niphal) to be broken through ; 1c) (Pual) to be broken down ; 1d)
(Hithpael) to break away 6555 פָּרַץ Isa. 54:3 ג כִּי-יָמִין וּשְׂמֹאול,

תִּפְרֹצִי; וְזַרְעֵךְ גּוֹיִם יִירָשׁ, וְעָרִים נְשַׁמּוֹת יוֹשִׁיבוּ.   3 For thou shalt spread abroad on the right
hand and on the left; and thy seed shall possess the nations, and make the desolate cities to be
inhabited.
52915   תְּפָרֵשׂ   1   Verb - Piel Imperfect - third person feminine singular
1) to spread, spread out, stretch, break in pieces ; 1a) (Qal) ; 1a1) to spread out, display ; 1a2)
to spread over ; 1b) (Niphal) to be scattered, be spread out ; 1c) (Piel) ; 1c1) to spread out ;
1c1) to scatter   6566   פָּרַשׂ   Jer. 4:31   לא כִּי קוֹל כְּחוֹלָה שָׁמַעְתִּי, צָרָה
{פ} כְּמַבְכִּירָה--קוֹל בַּת-צִיּוֹן תִּתְיַפֵּחַ, תְּפָרֵשׂ כַּפֶּיהָ: אוֹי-נָא לִי, כִּי-עָיְפָה נַפְשִׁי לְהֹרְגִים.   31
For I have heard a voice as of a woman in travail, the anguish as of her that bringeth forth her
first child, the voice of the daughter of Zion, that gaspeth for breath, that spreadeth her hands:
'Woe is me, now! for my soul fainteth before the murderers.' {P}
52916   תָּפַרְתִּי   1   Verb - Qal Perfect - first person common singular   1)
to sew together ; 1a) (Qal) to sew, sew together ; 1b) (Piel) ; 1b1) to sew ; 1b2) sewing
(participle)   8609   תָּפַר   Job 16:15   טו שַׂק תָּפַרְתִּי, עֲלֵי גִלְדִּי; וְעֹלַלְתִּי
בֶעָפָר קַרְנִי.   15 I have sewed sackcloth upon my skin, and have laid my horn in the dust.
52917   תָּפַשׂ   2   Verb - Qal Perfect - third person masculine singular   1)
to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize,
arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be
seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands)
8610   תָּפַשׂ   2 Kings 14:13; 2 Chr. 25:23   יג וְאֵת אֲמַצְיָהוּ מֶלֶךְ-יְהוּדָה בֶּן-יְהוֹאָשׁ
בֶּן-אֲחַזְיָהוּ, תָּפַשׂ יְהוֹאָשׁ מֶלֶךְ-יִשְׂרָאֵל--בְּבֵית שָׁמֶשׁ; ויבאו (וַיָּבֹא), יְרוּשָׁלִַם, וַיִּפְרֹץ בְּחוֹמַת יְרוּשָׁלִַם
בְּשַׁעַר אֶפְרַיִם עַד-שַׁעַר הַפִּנָּה, אַרְבַּע מֵאוֹת אַמָּה.   13 And Jehoash king of Israel took
Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Beth-shemesh, and came to
Jerusalem, and broke down the wall of Jerusalem from the gate of Ephraim unto the corner
gate, four hundred cubits.
52918   תָּפֹשׂ   1   Verb - Qal Infinitive Absolute   1) to catch, handle, lay
hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize, arrest, catch ; 1a2) to
grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be seized, be arrested, be
caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands)   8610
תָּפַשׂ   Jer. 34:3   ג וְאַתָּה, לֹא תִמָּלֵט מִיָּדוֹ--כִּי תָּפֹשׂ תִּתָּפֵשׂ, וּבְיָדוֹ תִּנָּתֵן; וְעֵינֶיךָ אֶת-עֵינֵי
מֶלֶךְ-בָּבֶל תִּרְאֶינָה, וּפִיהוּ אֶת-פִּיךָ יְדַבֵּר--וּבָבֶל תָּבוֹא.   3 and thou shalt not escape out of
his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold
the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt
go to Babylon.
52919   תֹּפֵשׂ   1   כָּל-תֹּפֵשׂ   Verb - Qal Participle - masculine singular
construct   1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to
lay hold of, seize, arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b)
(Niphal) to be seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp
(with the hands)   8610   תָּפַשׂ   Gen. 4:21   כא וְשֵׁם אָחִיו, יוּבָל: הוּא
הָיָה--אֲבִי, כָּל-תֹּפֵשׂ כִּנּוֹר וְעוּגָב.   21 And his brother's name was Jubal; he was the father
of all such as handle the harp and pipe.

52920 תְּפֹּשׂ 1 Verb - Qal Infinitive construct 1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize, arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands) 8610
תָּפַשׂ Ezek. 14:5 ה לְמַעַן תְּפֹּשׂ אֶת־בֵּית־יִשְׂרָאֵל, בְּלִבָּם, אֲשֶׁר נָזֹרוּ מֵעָלַי, בְּגִלּוּלֵיהֶם
כֻּלָּם. {ס} 5 that I may take the house of Israel in their own heart, because they are all turned away from Me through their idols. {S}

52921 תִפְשֶׂה 3 Verb - Qal Imperfect - third person feminine singular
1) (Qal) to spread 6581 פָּשָׂה Lev. 13:7, 22, 27 ז וְאִם־פָּשֹׂה תִפְשֶׂה
הַמִּסְפַּחַת בָּעוֹר, אַחֲרֵי הֵרָאֹתוֹ אֶל־הַכֹּהֵן לְטָהֳרָתוֹ; וְנִרְאָה שֵׁנִית, אֶל־הַכֹּהֵן. 7 But if the scab spread abroad in the skin, after that he hath shown himself to the priest for his cleansing, he shall show himself to the priest again.

52922 תִּפְשֻׂהוּ 1 Verb - Qal Imperative - masculine plural | third person masculine singular 1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize, arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands) 8610 תָּפַשׂ 1 Kings 13:4 ד וַיְהִי כִשְׁמֹעַ הַמֶּלֶךְ
אֶת־דְּבַר אִישׁ־הָאֱלֹהִים, אֲשֶׁר קָרָא עַל־הַמִּזְבֵּחַ בְּבֵית־אֵל, וַיִּשְׁלַח יָרָבְעָם אֶת־יָדוֹ מֵעַל הַמִּזְבֵּחַ, לֵאמֹר
תִּפְשֻׂהוּ; וַתִּיבַשׁ יָדוֹ אֲשֶׁר שָׁלַח עָלָיו, וְלֹא יָכֹל לַהֲשִׁיבָהּ אֵלָיו. 4 And it came to pass, when the king heard the saying of the man of God, which he cried against the altar in Beth-el, that Jeroboam put forth his hand from the altar, saying: 'Lay hold on him.' And his hand, which he put forth against him, dried up, so that he could not draw it back to him.

52923 תָּפְשׂוּ 1 Verb - Qal Perfect - third person common plural 1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize, arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands)
8610 תָּפַשׂ Jos. 8:23 כג וְאֶת־מֶלֶךְ הָעַי, תָּפְשׂוּ חָי; וַיַּקְרִבוּ אֹתוֹ, אֶל־יְהוֹשֻׁעַ.
23 And the king of Ai they took alive, and brought him to Joshua.

52924 תִּפְשׂוּ 1 Verb - Qal Imperative - masculine plural 1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize, arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands) 8610
תָּפַשׂ 1 Kings 18:40 מ וַיֹּאמֶר אֵלִיָּהוּ לָהֶם תִּפְשׂוּ אֶת־נְבִיאֵי הַבַּעַל, אִישׁ אַל־יִמָּלֵט
מֵהֶם--וַיִּתְפְּשׂוּם; וַיּוֹרִדֵם אֵלִיָּהוּ אֶל־נַחַל קִישׁוֹן, וַיִּשְׁחָטֵם שָׁם. 40 And Elijah said unto them: 'Take the prophets of Baal; let not one of them escape.' And they took them; and Elijah brought them down to the brook Kishon, and slew them there.

52925 תִּפְשׂוּם 3 Verb - Qal Imperative - masculine plural | third person masculine singular 1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize, arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands) 8610 תָּפַשׂ 1 Kings 20:18; 2 Kings 10:14 יח

וַיֹּאמֶר אִם־לְשָׁלוֹם יָצָאוּ, תִּפְשׂוּם חַיִּים; וְאִם לְמִלְחָמָה יָצָאוּ, חַיִּים תִּפְשׂוּם. 18 And he said: 'Whether they are come out for peace, take them alive; or whether they are come out for war, take them alive.'

52926 תֹּפְשֵׂי 1 Verb - Qal Participle - masculine singular construct 1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize, arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands) 8610 תָּפַשׂ Jer. 49:16 טז תִּפְלַצְתְּךָ הִשִּׁיא אֹתָךְ, זְדוֹן לִבֶּךָ, שֹׁכְנִי בְּחַגְוֵי הַסֶּלַע, תֹּפְשִׂי מְרוֹם גִּבְעָה: כִּי־תַגְבִּיהַּ כַּנֶּשֶׁר קִנֶּךָ, מִשָּׁם אוֹרִידְךָ נְאֻם־יְהוָה. 16 Thy terribleness hath deceived thee, even the pride of thy heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill; though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.

52927 תֹּפְשֵׂי 5 Verb - Qal Participle - masculine plural construct 1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize, arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands) 8610 תָּפַשׂ Num. 31:27; Jer. 46:9; Ezek. 27:29; 38:4 כז וְחָצִיתָ, אֶת-הַמַּלְקוֹחַ, בֵּין תֹּפְשֵׂי הַמִּלְחָמָה, הַיֹּצְאִים לַצָּבָא--וּבֵין, כָּל-הָעֵדָה. 27 and divide the prey into two parts: between the men skilled in war, that went out to battle, and all the congregation;

52928 תְּפַשְׂתֶּם 1 אֲשֶׁר־תְּפַשְׂתֶּם Verb - Qal Perfect - second person masculine plural 1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize, arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands) 8610 תָּפַשׂ Jer. 40:10 י וַאֲנִי, הִנְנִי יֹשֵׁב בַּמִּצְפָּה, לַעֲמֹד לִפְנֵי הַכַּשְׂדִּים, אֲשֶׁר יָבֹאוּ אֵלֵינוּ; וְאַתֶּם אִסְפוּ יַיִן וְקַיִץ וְשֶׁמֶן, וְשִׂמוּ בִּכְלֵיכֶם, וּשְׁבוּ, בְּעָרֵיכֶם אֲשֶׁר־תְּפַשְׂתֶּם. 10 As for me, behold, I will dwell at Mizpah, to stand before the Chaldeans that may come unto us; but ye, gather ye wine and summer fruits and oil, and put them in your vessels, and dwell in your cities that ye have taken.'

52929 תַּפְשִׁטוּן 1 Verb - Hiphil Imperfect - second person masculine plural | paragogic nun 1) to strip, invade, strip off, make a dash, raid, spread out ; 1a) (Qal) ; 1a1) to strip off, put off ; 1a2) to put off (one's shelter), make a dash ; 1b) (Piel) to strip ; 1c) (Hiphil) ; 1c1) to strip of ; 1c2) to strip off ; 1c3) to flay ; 1d) (Hithpael) to strip oneself of 6584 פָּשַׁט Mic. 2:8 ח וְאֶתְמוּל, עַמִּי לְאוֹיֵב יְקוֹמֵם, מִמּוּל שַׂלְמָה, אֶדֶר תַּפְשִׁטוּן; מֵעֹבְרִים בֶּטַח, שׁוּבֵי מִלְחָמָה. 8 But of late My people is risen up as an enemy; with the garment ye strip also the mantle from them that pass by securely, so that they are as men returning from war.

52930 תַּפְשִׁיט 1 Verb - Hiphil Imperfect - second person masculine singular 1) to strip, invade, strip off, make a dash, raid, spread out ; 1a) (Qal) ; 1a1) to strip off, put off ; 1a2) to put off (one's shelter), make a dash ; 1b) (Piel) to strip ; 1c) (Hiphil) ; 1c1) to strip of ; 1c2) to strip off ; 1c3) to flay ; 1d) (Hithpael) to strip oneself of 6584

פָּשַׁט Job 22:6 ו כִּי־תַחְבֹּל אַחֶיךָ חִנָּם; וּבִגְדֵי עֲרוּמִּים תַּפְשִׁיט. 6 For thou hast
taken pledges of thy brother for nought, and stripped the naked of their clothing.
52931 תִּפְשַׁע 2 Verb - Qal Imperfect - third person feminine singular
1) to rebel, transgress, revolt ; 1a) (Qal) ; 1a1) to rebel, revolt ; 1a2) to transgress ; 1b)
(Niphal) to be rebelled against 6586 פָּשַׁע 2 Kings 8:22; 2 Chr. 21:10
כב וַיִּפְשַׁע אֱדוֹם, מִתַּחַת יַד־יְהוּדָה, עַד, הַיּוֹם הַזֶּה; אָז תִּפְשַׁע לִבְנָה, בָּעֵת הַהִיא. 22 Yet Edom
revolted from under the hand of Judah, unto this day. Then did Libnah revolt at the same time.
52932 תָּפְתֶּה 1 Noun proper - feminine singular Tophet = |place of
fire|; 1) a place in the southeast end of the valley of the son of Hinnom south of Jerusalem ;
1a) same as H08612 8613 תופת Isa. 30:33 לג כִּי־עָרוּךְ מֵאֶתְמוּל
תָּפְתֶּה, גַּם־הוא (הִיא) לַמֶּלֶךְ הוּכָן הֶעְמִיק הִרְחִב; מְדֻרָתָהּ, אֵשׁ וְעֵצִים הַרְבֵּה־־נִשְׁמַת יְהוָה כְּנַחַל
גָּפְרִית, בֹּעֲרָה בָּהּ. {פ} 33 For a hearth is ordered of old; yea, for the king it is prepared,
deep and large; the pile thereof is fire and much wood; the breath of the LORD, like a stream
of brimstone, doth kindle it. {P}
52933 תְּפַתֶּה 2 Verb - Piel Imperfect - second person masculine singular
1) to be spacious, be open, be wide ; 1a) (Qal) to be spacious or open or wide ; 1b) (Hiphil)
to make spacious, make open ; 2) to be simple, entice, deceive, persuade ; 2a) (Qal) ; 2a1) to
be open-minded, be simple, be naive ; 2a2) to be enticed, be deceived ; 2b) (Niphal) to be
deceived, be gullible ; 2c) (Piel) ; 2c) (Piel) ; 2c1) to persuade, seduce ; 2c2) to deceive ; 2d)
(Pual) ; 2d1) to be persuaded ; 2d2) to be deceived 6601 פָּתָה 1 Kings
22:22; 2 Chr. 18:21 כב וַיֹּאמֶר, אֵצֵא וְהָיִיתִי רוּחַ שֶׁקֶר, בְּפִי, כָּל־נְבִיאָיו; וַיֹּאמֶר, תְּפַתֶּה וְגַם־
תּוּכָל־־צֵא, וַעֲשֵׂה־כֵן. 22 And the LORD said unto him: Wherewith? And he said: I will go
forth, and will be a lying spirit in the mouth of all his prophets. And He said: Thou shalt entice
him, and shalt prevail also; go forth, and do so.
52934 תִּפָּתַח 1 Verb - Niphal Imperfect - third person feminine singular
1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c)
(Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose
oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605
פָּתַח Jer. 1:14 יד וַיֹּאמֶר יְהוָה, אֵלָי: מִצָּפוֹן תִּפָּתַח הָרָעָה, עַל כָּל־יֹשְׁבֵי הָאָרֶץ.
14 Then the LORD said unto me: 'Out of the north the evil shall break forth upon all the
inhabitants of the land.
52935 תִּפְתָּח 1 Verb - Qal Imperfect - second person masculine singular
1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c)
(Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose
oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605
פָּתַח Psalm 51:17 יז אֲדֹנָי, שְׂפָתַי תִּפְתָּח; וּפִי, יַגִּיד תְּהִלָּתֶךָ. 17 O Lord, open
Thou my lips; and my mouth shall declare Thy praise.
52936 תִּפְתַּח־ 5 Verb - Qal Imperfect - second person masculine singular
1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c)
(Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose
oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605

פָּתַח Deut. 15:8, 11; Psalms 104:28; 106:17; Isa. 45:8 ח כִּי־פָתֹחַ תִּפְתַּח אֶת־יָדְךָ, לוֹ; וְהַעֲבֵט, תַּעֲבִיטֶנּוּ, דֵּי מַחְסֹרוֹ, אֲשֶׁר יֶחְסַר לוֹ. 8 but thou shalt surely open thy hand unto him, and shalt surely lend him sufficient for his need in that which he wanteth.

52937 תְּפַתַּח 1 Verb - Piel Imperfect - second person masculine singular
1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605
פָּתַח Exod. 28:11 יא מַעֲשֵׂה חָרַשׁ, אֶבֶן־־פִּתּוּחֵי חֹתָם תְּפַתַּח אֶת־שְׁתֵּי הָאֲבָנִים, עַל־שְׁמֹת בְּנֵי יִשְׂרָאֵל; מֻסַבֹּת מִשְׁבְּצוֹת זָהָב, תַּעֲשֶׂה אֹתָם. 11 With the work of an engraver in stone, like the engravings of a signet, shalt thou engrave the two stones, according to the names of the children of Israel; thou shalt make them to be inclosed in settings of gold.

52938 תְּפַתֵּחַ 1 Verb - Piel Imperfect - second person masculine singular
1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605
פָּתַח Job 38:31 לֹא הַתְקַשֵּׁר, מַעֲדַנּוֹת כִּימָה; אוֹ־מֹשְׁכוֹת כְּסִיל תְּפַתֵּחַ. 31 Canst thou bind the chains of the Pleiades, or loose the bands of Orion?

52939 תִּפָּתַחְנָה 1 Verb - Niphal Imperfect - third feminine plural 1) to open ; 1a) (Qal) to open ; 1b) (Niphal) to be opened, be let loose, be thrown open ; 1c) (Piel) ; 1c1) to free ; 1c2) to loosen ; 1c3) to open, open oneself ; 1d) (Hithpael) to loose oneself ; 2) to carve, engrave ; 2a) (Piel) to engrave ; 2b) (Pual) to be engraved 6605
פָּתַח Isa. 35:5 ה אָז תִּפָּקַחְנָה, עֵינֵי עִוְרִים; וְאָזְנֵי חֵרְשִׁים, תִּפָּתַחְנָה. 5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

52940 תִּפְתָּיֵא 2 Noun - masculine plural determined particle אָ 1) magistrate ; 2) (BDB) name of a magistrate 8614 תִּפְתַּי, שׁפט Dan. 3:2f
ב וּנְבוּכַדְנֶצַּר מַלְכָּא שְׁלַח לְמִכְנַשׁ לַאֲחַשְׁדַּרְפְּנַיָּא סִגְנַיָּא וּפַחֲוָתָא אֲדַרְגָּזְרַיָּא גְדָבְרַיָּא דְּתָבְרַיָּא, תִּפְתָּיֵא, וְכֹל, שִׁלְטֹנֵי מְדִינָתָא־־לְמֵתֵא לַחֲנֻכַּת צַלְמָא, דִּי הֲקֵים נְבוּכַדְנֶצַּר מַלְכָּא. 2 Then Nebuchadnezzar the king sent to gather together the satraps, the prefects, and the governors, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

52941 תֵּצֵא־ 20 Verb - Qal Imperfect - third person feminine singular
1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Exod. 21:7; 22:5; Lev. 15:16, 32; 22:4; Deut. 20:1; 21:10; 23:10; 28:25; Jdg. 9:15, 20; 1 Sam. 28:1; 2 Sam. 18:3; 21:17; 1 Kings 2:36; 2 Kings 19:31; 1 Chr. 14:15; Job 8:16; Psalm 44:10; 60:12; 108:12; 146:4; Prov. 25:8; Isa. 2:3; 37:32; 51:4; Jer. 1:5; 4:4; 21:12; 38:17f; 48:9; Lam. 3:38; Ezek. 3:25; 5:4; 12:4; 21:9; 24:12; Mic. 4:2 ז וְכִי־יִמְכֹּר אִישׁ אֶת־בִּתּוֹ, לְאָמָה־־לֹא תֵצֵא, כְּצֵאת הָעֲבָדִים.

7 And if a man sell his daughter to be a maid-servant, she shall not go out as the men-servants do.

52942 תֵּצֵא 19 Verb - Qal Imperfect - third person feminine singular
1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Lev. 15:32; 22:4; Deut. 28:25; Jdg. 9:15, 20; 1 Sam. 28:1; 2 Kings 19:31; 1 Chr. 14:15; Psalm 146:4; Prov. 25:8; Isa. 2:3; 37:32; Jer. 1:5; 4:4; 21:12; 48:9; Ezek. 12:4; 21:9; Mic. 4:2 לב זֹאת תּוֹרַת, הַזָּב, וַאֲשֶׁר תֵּצֵא מִמֶּנּוּ שִׁכְבַת־־זֶרַע, לְטָמְאָה־־בָהּ. 32 This is the law of him that hath an issue, and of him from whom the flow of seed goeth out, so that he is unclean thereby;

52943 תֵּצְאוּ 1 Verb - Qal Imperfect - second person masculine plural
1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Isa. 55:12
יב כִּי־בְשִׂמְחָה תֵצֵאוּ, וּבְשָׁלוֹם תּוּבָלוּן; הֶהָרִים וְהַגְּבָעוֹת, יִפְצְחוּ לִפְנֵיכֶם רִנָּה, וְכָל־עֲצֵי הַשָּׂדֶה, יִמְחֲאוּ־כָף. 12 For ye shall go out with joy, and be led forth with peace; the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands.

52944 תֵּצְאוּ 4 Verb - Qal Imperfect - second person masculine plural
1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Exod. 12:22; Lev. 8:33; 10:7; 1 Sam. 17:8 כב וּלְקַחְתֶּם אֲגֻדַּת אֵזוֹב, וּטְבַלְתֶּם בַּדָּם אֲשֶׁר־בַּסַּף, וְהִגַּעְתֶּם אֶל־הַמַּשְׁקוֹף וְאֶל־שְׁתֵּי הַמְּזוּזֹת, מִן־הַדָּם אֲשֶׁר בַּסָּף; וְאַתֶּם, לֹא תֵצְאוּ אִישׁ מִפֶּתַח־בֵּיתוֹ־־עַד־בֹּקֶר.
22 And ye shall take a bunch of hyssop, and dip it in the blood that is in the basin, and strike the lintel and the two side-posts with the blood that is in the basin; and none of you shall go out of the door of his house until the morning.

52945 תֵּצְאוּ 1 Verb - Qal Imperfect - second person masculine plural
1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Isa. 52:12
יב כִּי לֹא בְחִפָּזוֹן תֵּצֵאוּ, וּבִמְנוּסָה לֹא תֵלֵכוּן: כִּי־הֹלֵךְ לִפְנֵיכֶם יְהוָה, וּמְאַסִּפְכֶם אֱלֹהֵי יִשְׂרָאֵל. {ס}

12 For ye shall not go out in haste, neither shall ye go by flight; for the LORD will go before you, and the God of Israel will be your rearward. {S}

52946 תֵּצְאוּ 2 אִם־תֵּצְאוּ Verb - Qal Imperfect - second person masculine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Gen. 42:15; Jer. 6:25 טו בְּזֹאת, תִּבָּחֵנוּ: חֵי פַרְעֹה אִם־תֵּצְאוּ מִזֶּה, כִּי אִם־בְּבוֹא אֲחִיכֶם הַקָּטֹן הֵנָּה. 15 Hereby ye shall be proved, as Pharaoh liveth, ye shall not go forth hence, except your youngest brother come hither.

52947 תֹּצְאוֹת 4 Noun - feminine plural construct 1) outgoing, border, a going out, extremity, end, source, escape ; 1a) outgoing, extremity (of border) ; 1b) source (of life) ; 1c) escape (from death) 8444 תּוֹצָאוֹת Jos. 15:4, 11; 18:19; 19:22 ד וְעָבַר עַצְמוֹנָה, וְיָצָא נַחַל מִצְרַיִם, והיה (וְהָיוּ) תֹּצְאוֹת הַגְּבוּל, יָמָּה; זֶה־יִהְיֶה לָכֶם, גְּבוּל נֶגֶב. 4 And it passed along to Azmon, and went out at the Brook of Egypt; and the goings out of the border were at the sea; this shall be your south border.

52948 תֹּצְאוֹתָיו 1 תֹּצְאוֹתqere; Noun - common feminine plural construct | suffix third person masculine singular kethib 1) outgoing, border, a going out, extremity, end, source, escape ; 1a) outgoing, extremity (of border) ; 1b) source (of life) ; 1c) escape (from death) 8444 תּוֹצָאוֹת Jos. 18:19 יט וְעָבַר הַגְּבוּל אֶל־כֶּתֶף בֵּית־חָגְלָה, צָפוֹנָה, והיה (וְהָיוּ) תצאותיו (תֹּצְאוֹת) הַגְּבוּל אֶל־לְשׁוֹן יָם־הַמֶּלַח צָפוֹנָה, אֶל־קְצֵה הַיַּרְדֵּן נֶגְבָּה; זֶה, גְּבוּל נֶגֶב. 19 And the border passed along to the side of Beth-hoglah northward; and the goings out of the border were at the north bay of the Salt Sea, at the south end of the Jordan; this was the south border.

52949 תֵּצְאִי 2 Verb - Qal Imperfect - second person feminine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Ruth 2:22; Mic. 4:10 כב וַתֹּאמֶר נָעֳמִי, אֶל־רוּת כַּלָּתָהּ: טוֹב בִּתִּי, כִּי תֵצְאִי עִם־נַעֲרוֹתָיו, וְלֹא יִפְגְּעוּ־בָךְ, בְּשָׂדֶה אַחֵר. 22 And Naomi said unto Ruth her daughter-in-law: 'It is good, my daughter, that thou go out with his maidens, and that thou be not met in any other field.'

52950 תֵּצְאִי 2 Verb - Qal Imperfect - second person feminine singular 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Jer. 2:37; 6:25 לז גַּם מֵאֵת זֶה תֵּצְאִי, וְיָדַיִךְ עַל־רֹאשֵׁךְ: כִּי־מָאַס יְהוָה בְּמִבְטַחַיִךְ, וְלֹא תַצְלִיחִי לָהֶם. 37 From him also shalt thou go forth, with thy hands upon thy head; for the LORD hath rejected them in whom thou didst trust, and thou shalt not prosper in them.

52951 תֵּצֶאנָה 1 Verb - Qal Imperfect - second person feminine plural 1) to go out, come out, exit, go forth ; 1a) (Qal) ; 1a1) to go or come out or forth, depart ; 1a2) to go forth (to a place) ; 1a3) to go forward, proceed to (to or toward something) ; 1a4) to come or go forth (with purpose or for result) ; 1a5) to come out of ; 1b) (Hiphil) ; 1b1) to cause to go or come out, bring out, lead out ; 1b2) to bring out of ; 1b3) to lead out ; 1b4) to deliver ; 1c) (Hophal) to be brought out or forth 3318 יָצָא Amos 4:3

ג וּפְרָצִים תֵּצֶאנָה, אִשָּׁה נֶגְדָּהּ; וְהִשְׁלַכְתֶּנָה הַהַרְמוֹנָה, נְאֻם־יְהוָה. 3 And ye shall go out at the breaches, every one straight before her; and ye shall be cast into Harmon, saith the LORD.

52952 תֹצְאֹתָו 1 תֹּצְאֹתָיוqere; Noun - common feminine plural construct | suffix third person masculine singular kethib 1) outgoing, border, a going out, extremity, end, source, escape ; 1a) outgoing, extremity (of border) ; 1b) source (of life) ; 1c) escape (from death) 8444 תּוֹצָאָה תּוֹצָאָה Jos. 16:3

ג וְיָרַד־יָמָּה אֶל־גְּבוּל הַיַּפְלֵטִי, עַד גְּבוּל בֵּית־חוֹרֹן תַּחְתּוֹן--וְעַד־גָּזֶר; וְהָיוּ תֹצְאֹתָו, יָמָּה. 3 And it went down westward to the border of the Japhletites, unto the border of Beth-horon the nether, even unto Gezer; and the goings out thereof were at the sea.

52953 תֹצְאֹתָיו 7 Noun - feminine plural construct | third person masculine singular 1) outgoing, border, a going out, extremity, end, source, escape ; 1a) outgoing, extremity (of border) ; 1b) source (of life) ; 1c) escape (from death) 8444 תּוֹצָאוֹת Jos. 15:7; 16:3, 8; 17:9; 18:14; 19:29, 33

ז וְעָלָה הַגְּבוּל דְּבִרָה, מֵעֵמֶק עָכוֹר, וְצָפוֹנָה פֹּנֶה אֶל־הַגִּלְגָּל אֲשֶׁר־נֹכַח לְמַעֲלֵה אֲדֻמִּים, אֲשֶׁר מִנֶּגֶב לַנָּחַל; וְעָבַר הַגְּבוּל אֶל־מֵי־עֵין שֶׁמֶשׁ, וְהָיוּ תֹצְאֹתָיו אֶל־עֵין רֹגֵל. 7 And the border went up to Debir from the valley of Achor, and so northward, looking toward Gilgal, that is over against the ascent of Adummim, which is on the south side of the brook; and the border passed along to the waters of En-shemesh, and the goings out thereof were at En-rogel.

52954 תֹּצְאֹתָיו 3 Noun - feminine plural construct | third person masculine singular 1) outgoing, border, a going out, extremity, end, source, escape ; 1a) outgoing, extremity (of border) ; 1b) source (of life) ; 1c) escape (from death) 8444 תּוֹצָאוֹת Jos. 17:18; 18:12; 19:14

יח כִּי הַר יִהְיֶה־לָּךְ, כִּי־יַעַר הוּא, וּבֵרֵאתוֹ, וְהָיָה לְךָ תֹּצְאֹתָיו: כִּי־תוֹרִישׁ אֶת־הַכְּנַעֲנִי, כִּי רֶכֶב בַּרְזֶל לוֹ--כִּי חָזָק, הוּא. {פ} 18 but the hill-country shall be thine; for though it is a forest, thou shalt cut it down, and the goings out thereof shall be thine; for thou shalt drive out the Canaanites, though they have chariots of iron, and though they be strong.' {P}

52955 תִּצְדָּק 1 Verb - Qal Imperfect - second person masculine singular 1) to be just, be righteous ; 1a) (Qal) ; 1a1) to have a just cause, be in the right ; 1a2) to be justified ; 1a3) to be just (of God) ; 1a4) to be just, be righteous (in conduct and character) ; 1b) (Niphal) to be put or made right, be justified ; 1c) (Piel) justify, make to appear righteous, make someone righteous ; 1d) (Hiphil) ; 1d1) to do or bring justice (in administering law) ; 1d2) to declare righteous, justify ; 1d3) to justify, vindicate the cause of, save ; 1d4) to make righteous, turn to righteousness ; 1e) (Hithpael) to justify oneself

6663 צָדַק Job 22:3 ג הַחֵפֶץ לְשַׁדַּי, כִּי תִצְדָּק; וְאִם-בֶּצַע, כִּי-תַתֵּם דְּרָכֶיךָ.
3 Is it any advantage to the Almighty, that thou art righteous? Or is it gain to Him, that thou makest thy ways blameless?

52956 תִּצְדָּק 2 Verb - Qal Imperfect - second person masculine singular
1) to be just, be righteous ; 1a) (Qal) ; 1a1) to have a just cause, be in the right ; 1a2) to be justified ; 1a3) to be just (of God) ; 1a4) to be just, be righteous (in conduct and character) ; 1b) (Niphal) to be put or made right, be justified ; 1c) (Piel) justify, make to appear righteous, make someone righteous ; 1d) (Hiphil) ; 1d1) to do or bring justice (in administering law) ; 1d2) to declare righteous, justify ; 1d3) to justify, vindicate the cause of, save ; 1d4) to make righteous, turn to righteousness ; 1e) (Hithpael) to justify oneself

6663 צָדַק Job 40:8; Isa. 43:26 ח הַאַף, תָּפֵר מִשְׁפָּטִי; תַּרְשִׁיעֵנִי, לְמַעַן תִּצְדָּק.
8 Wilt thou even make void My judgment? Wilt thou condemn Me, that thou mayest be justified?

52957 תִּצְדַּק 1 Verb - Qal Imperfect - second person masculine singular
1) to be just, be righteous ; 1a) (Qal) ; 1a1) to have a just cause, be in the right ; 1a2) to be justified ; 1a3) to be just (of God) ; 1a4) to be just, be righteous (in conduct and character) ; 1b) (Niphal) to be put or made right, be justified ; 1c) (Piel) justify, make to appear righteous, make someone righteous ; 1d) (Hiphil) ; 1d1) to do or bring justice (in administering law) ; 1d2) to declare righteous, justify ; 1d3) to justify, vindicate the cause of, save ; 1d4) to make righteous, turn to righteousness ; 1e) (Hithpael) to justify oneself

6663 צָדַק Psalm 51:6 ו לְךָ לְבַדְּךָ, חָטָאתִי, וְהָרַע בְּעֵינֶיךָ, עָשִׂיתִי: לְמַעַן,
תִּצְדַּק בְּדָבְרֶךָ-- תִּזְכֶּה בְשָׁפְטֶךָ. 6 Against Thee, Thee only, have I sinned, and done that which is evil in Thy sight; {N} that Thou mayest be justified when Thou speakest, and be in the right when Thou judgest.

52958 תִּצְדַּקְנָה 1 Verb - Qal Imperfect - third person feminine plural
1) to be just, be righteous ; 1a) (Qal) ; 1a1) to have a just cause, be in the right ; 1a2) to be justified ; 1a3) to be just (of God) ; 1a4) to be just, be righteous (in conduct and character) ; 1b) (Niphal) to be put or made right, be justified ; 1c) (Piel) justify, make to appear righteous, make someone righteous ; 1d) (Hiphil) ; 1d1) to do or bring justice (in administering law) ; 1d2) to declare righteous, justify ; 1d3) to justify, vindicate the cause of, save ; 1d4) to make righteous, turn to righteousness ; 1e) (Hithpael) to justify oneself

6663 צָדַק Ezek. 16:52 נב גַּם־אַתְּ שְׂאִי כְלִמָּתֵךְ, אֲשֶׁר פִּלַּלְתְּ לַאֲחוֹתֵךְ,
בְּחַטֹּאתַיִךְ אֲשֶׁר־הִתְעַבְתְּ מֵהֵן, תִּצְדַּקְנָה מִמֵּךְ; וְגַם־אַתְּ בּוֹשִׁי וּשְׂאִי כְלִמָּתֵךְ, בְּצַדֶּקְתֵּךְ אַחְיוֹתֵךְ.
52 Thou also, bear thine own shame, in that thou hast given judgment for thy sisters; through thy sins that thou hast committed more abominable than they, they are more righteous than thou; yea, be thou also confounded, and bear thy shame, in that thou hast justified thy sisters.

52959 תָצוּד 1 Verb - Qal Imperfect - third person feminine singular
1) to hunt ; 1a) (Qal) to hunt ; 1b) (Poel) to hunt, hunt eagerly or keenly ; 1c) (Hithpael) take provision 6679 צוּד Prov. 6:26 כו כִּי בְעַד-אִשָּׁה זוֹנָה, עַד-כִּכַּר-
לָחֶם: וְאֵשֶׁת אִישׁ-- נֶפֶשׁ יְקָרָה תָצוּד. 26 For on account of a harlot a man is brought to a loaf of bread, but the adulteress hunteth for the precious life. {P}

52960 תְּצוּדֵנִי 1 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to hunt ; 1a) (Qal) to hunt ; 1b) (Poel) to hunt, hunt eagerly or keenly ; 1c) (Hithpael) take provision 6679 צוּד Job 10:16
טז וְיִגְאֶה, כַּשַּׁחַל תְּצוּדֵנִי; וְתָשֹׁב, תִּתְפַּלָּא-בִי. 16 And if it exalt itself, Thou huntest me as a lion; and again Thou showest Thyself marvellous upon me.

52961 תְּצַוֶּה 2 Verb - Piel Imperfect - second person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded 6680 צָוָה Exod. 27:20; Jos. 3:8 כ וְאַתָּה תְּצַוֶּה אֶת-בְּנֵי יִשְׂרָאֵל, וְיִקְחוּ אֵלֶיךָ שֶׁמֶן זַיִת זָךְ כָּתִית--לַמָּאוֹר: לְהַעֲלֹת נֵר, תָּמִיד. 20 And thou shalt command the children of Israel, that they bring unto thee pure olive oil beaten for the light, to cause a lamp to burn continually.

52962 תְּצַוֻּם 1 Verb - Piel Imperfect - second person masculine plural | third person masculine plural 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded 6680 צָוָה Deuteronomy 32:46 מו וַיֹּאמֶר אֲלֵהֶם, שִׂימוּ לְבַבְכֶם, לְכָל-הַדְּבָרִים, אֲשֶׁר אָנֹכִי מֵעִיד בָּכֶם הַיּוֹם: אֲשֶׁר תְּצַוֻּם, אֶת-בְּנֵיכֶם, לִשְׁמֹר לַעֲשׂוֹת, אֶת-כָּל-דִּבְרֵי הַתּוֹרָה הַזֹּאת. 46 he said unto them: 'Set your heart unto all the words wherewith I testify against you this day; that ye may charge your children therewith to observe to do all the words of this law.

52963 תָּצוּמוּ 1 לֹא-תָצוּמוּ Verb - Qal Imperfect - second person masculine plural 1) (Qal) to abstain from food, fast 6684 צוּם Isa. 58:4 x 2 ד הֵן לְרִיב וּמַצָּה תָּצוּמוּ, וּלְהַכּוֹת בְּאֶגְרֹף רֶשַׁע; לֹא-תָצוּמוּ כַיּוֹם, לְהַשְׁמִיעַ בַּמָּרוֹם קוֹלְכֶם. 4 Behold, ye fast for strife and contention, and to smite with the fist of wickedness; ye fast not this day so as to make your voice to be heard on high.

52964 תָּצוּמוּ 1 Verb - Qal Imperfect - second person masculine plural 1) (Qal) to abstain from food, fast 6684 צוּם Isa. 58:4 ד הֵן לְרִיב וּמַצָּה תָּצוּמוּ, וּלְהַכּוֹת בְּאֶגְרֹף רֶשַׁע; לֹא-תָצוּמוּ כַיּוֹם, לְהַשְׁמִיעַ בַּמָּרוֹם קוֹלְכֶם. 4 Behold, ye fast for strife and contention, and to smite with the fist of wickedness; ye fast not this day so as to make your voice to be heard on high.

52965 תְּצַוֶּנּוּ 1 אֲשֶׁר-תְּצַוֶּנּוּ Verb - Piel Imperfect - second person masculine singular | third person masculine singular 1) to command, charge, give orders, lay charge, give charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge, command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command, appoint, ordain (of divine act) ; 1b) (Pual) to be commanded 6680 צָוָה Jos. 1:18 יח כָּל-אִישׁ אֲשֶׁר-יַמְרֶה אֶת-פִּיךָ, וְלֹא-יִשְׁמַע אֶת-דְּבָרֶיךָ לְכֹל אֲשֶׁר-

{פ} .תְּצַוֶּנּוּ--יוּמָת: רַק, חֲזַק וֶאֱמָץ   18 Whosoever he be that shall rebel against thy
commandment, and shall not hearken unto thy words in all that thou commandest him, he
shall be put to death; only be strong and of good courage.' {P}
52966   תְּצַוֻּנִי   1   Verb - Piel Imperfect - second person masculine plural |
first person common singular   1) to command, charge, give orders, lay charge, give
charge to, order ; 1a)(Piel) ; 1a1) to lay charge upon ; 1a2) to give charge to, give command
to ; 1a3) to give charge unto ; 1a4) to give charge over, appoint ; 1a5) to give charge,
command ; 1a6) to charge, command ; 1a7) to charge, commission ; 1a8) to command,
appoint, ordain (of divine act) ; 1b) (Pual) to be commanded   6680   צָוָה
Isa. 45:11   יא כֹּה־אָמַר יְהוָה קְדוֹשׁ יִשְׂרָאֵל, וְיֹצְרוֹ: הָאֹתִיּוֹת שְׁאָלוּנִי, עַל־בָּנַי וְעַל־פֹּעַל יָדַי
.תְּצַוֻּנִי   11 Thus saith the LORD, the Holy One of Israel, and his Maker: Ask Me of the
things that are to come; concerning My sons, and concerning the work of My hands, command
ye Me.
52967   תָצוּר   1   כִּי־תָצוּר   Verb - Qal Imperfect - second person
masculine singular   1) to bind, besiege, confine, cramp ; 1a) (Qal) ; 1a1) to confine,
secure ; 1a2) to shut in, beseige ; 1a3) to shut up, enclose ; 2) (Qal) to show hostility to, be
an adversary, treat as foe ; 3) (Qal) to form, fashion, delineate   6696   צוּר
Deut. 20:19   יט כִּי־תָצוּר אֶל־עִיר יָמִים רַבִּים לְהִלָּחֵם עָלֶיהָ לְתָפְשָׂהּ, לֹא־תַשְׁחִית אֶת־עֵצָהּ
.לִנְדֹּחַ עָלָיו גַּרְזֶן--כִּי מִמֶּנּוּ תֹאכֵל, וְאֹתוֹ לֹא תִכְרֹת: כִּי הָאָדָם עֵץ הַשָּׂדֶה, לָבֹא מִפָּנֶיךָ בַּמָּצוֹר
19 When thou shalt besiege a city a long time, in making war against it to take it, thou shalt
not destroy the trees thereof by wielding an axe against them; for thou mayest eat of them, but
thou shalt not cut them down; for is the tree of the field man, that it should be besieged of
thee?
52968   תְּצוֹדֵדְנָה   1   Verb - Piel Imperfect - second person feminine plural
1) to hunt ; 1a) (Qal) to hunt ; 1b) (Poel) to hunt, hunt eagerly or keenly ; 1c) (Hithpael)
take provision   6679   צוּד   Ezek. 13:18   יח וְאָמַרְתָּ כֹּה־אָמַר אֲדֹנָי יְהוִה,
הוֹי לִמְתַפְּרוֹת כְּסָתוֹת עַל כָּל־אַצִּילֵי יָדַי וְעֹשׂוֹת הַמִּסְפָּחוֹת עַל־רֹאשׁ כָּל־קוֹמָה--לְצוֹדֵד נְפָשׁוֹת;
.הַנְּפָשׁוֹת תְּצוֹדֵדְנָה לְעַמִּי, וּנְפָשׁוֹת לָכֶנָה תְחַיֶּינָה   18 and say: Thus saith the Lord GOD: Woe
to the women that sew cushions upon all elbows, and make pads for the head of persons of
every stature to hunt souls! Will ye hunt the souls of My people, and save souls alive for
yourselves?
52969   תַּצִּיג   1   Verb - Hiphil Imperfect - second person masculine singular
1) to place, set, establish ; 1a) (Hiphil) ; 1a1) to set, place ; 1a2) to present ; 1a3) to exhibit ;
1b) (Hophal) to be stopped, be stayed, be detained   3322   יָצַג   Jdg. 7:5
ה וַיּוֹרֶד אֶת־הָעָם, אֶל־הַמָּיִם; וַיֹּאמֶר יְהוָה אֶל־גִּדְעוֹן, כֹּל אֲשֶׁר־יָלֹק בִּלְשׁוֹנוֹ מִן־הַמַּיִם כַּאֲשֶׁר יָלֹק
.הַכֶּלֶב תַּצִּיג אוֹתוֹ לְבָד, וְכֹל אֲשֶׁר־יִכְרַע עַל־בִּרְכָּיו, לִשְׁתּוֹת   5 So he brought down the
people unto the water; and the LORD said unto Gideon: 'Everyone that lappeth of the water
with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that
boweth down upon his knees to drink.'
52970   תַּצִּיל   5   Verb - Hiphil Imperfect - third person feminine singular
1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself

away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל
1 Sam. 30:8; Prov. 10:2; 11:4; 19:19; 23:14 ח וַיִּשְׁאַל דָּוִד בַּיהוָה לֵאמֹר, אֶרְדֹּף אַחֲרֵי הַגְּדוּד־הַזֶּה הַאַשִּׂגֶנּוּ; וַיֹּאמֶר לוֹ רְדֹף, כִּי־הַשֵּׂג תַּשִּׂיג וְהַצֵּל תַּצִּיל. 8 And David inquired of the LORD, saying: 'Shall I pursue after this troop? shall I overtake them?' And He answered him: 'Pursue; for thou shalt surely overtake them, and shalt without fail recover all.'

52971 תַּצִּילֵם 1 Verb - Hiphil Imperfect - third person feminine singular | third person masculine plural 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל Prov. 11:6 ו צִדְקַת יְשָׁרִים, תַּצִּילֵם; וּבְהַוַּת, בֹּגְדִים יִלָּכֵדוּ. 6 The righteousness of the upright shall deliver them; but the faithless shall be trapped in their own crafty device.

52972 תַּצִּילֶנּוּ 1 Verb - Hiphil Imperfect - third person feminine singular | third person masculine singulare 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל Ezek. 33:12 יב וְאַתָּה בֶן־אָדָם, אֱמֹר אֶל־בְּנֵי־עַמְּךָ צִדְקַת הַצַּדִּיק לֹא תַצִּילֶנּוּ בְּיוֹם פִּשְׁעוֹ, וְרִשְׁעַת הָרָשָׁע לֹא־יִכָּשֶׁל בָּהּ, בְּיוֹם שׁוּבוֹ מֵרִשְׁעוֹ; וְצַדִּיק, לֹא יוּכַל לִחְיוֹת בָּהּ--בְּיוֹם חֲטֹאתוֹ. 12 And thou, son of man, say unto the children of thy people: The righteousness of the righteous shall not deliver him in the day of his transgression; and as for the wickedness of the wicked, he shall not stumble thereby in the day that he turneth from his wickedness; neither shall he that is righteous be able to live thereby in the day that he sinneth.

52973 תַּצִּילֵנִי 3 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל 2 Sam. 22:49; Psalms 18:49; 71:2
מט וּמוֹצִיאִי, מֵאֹיְבָי; וּמִקָּמַי, תְּרוֹמְמֵנִי, {ס} מֵאִישׁ חֲמָסִים, תַּצִּילֵנִי. {ר} 49 And that bringeth me forth from mine enemies; yea, Thou liftest me up above them that rise up against me; Thou deliverest me from the violent man.

52974 תְּצֶ֫ינָה 1 Verb - Qal Imperfect - third person feminine plural
1) (Qal) to fly ; 2) to struggle ; 2a) (Niphal) to struggle ; 2b) (Hiphil) to struggle ; 3) to strip off, make desolate, fall in ruins ; 3a) (Qal) to fall in ruins ; 3b) (Niphal) desolated, ruined heaps (participle) 5327 נָצָה Jer. 4:7 ז עָלָה אַרְיֵה, מִסֻּבְּכוֹ,
וּמַשְׁחִית גּוֹיִם, נָסַע יָצָא מִמְּקֹמוֹ--לָשׂוּם אַרְצֵךְ לְשַׁמָּה, עָרַיִךְ תִּצֶּינָה מֵאֵין יוֹשֵׁב. 7 A lion is gone up from his thicket, and a destroyer of nations is set out, gone forth from his place; to make thy land desolate, that thy cities be laid waste, without inhabitant.

52975 תַּצִּ֫יתוּ 1 Verb - Hiphil Imperfect - second person masculine plural
1) to kindle, burn, set on fire ; 1a) (Qal) to kindle ; 1b) (Niphal) ; 1b1) to be kindled ; 1b2) to be left desolate ; 1c) (Hiphil) to set on fire, kindle 3341 יָצַת Jos. 8:8
ח וְהָיָה כְּתָפְשְׂכֶם אֶת־הָעִיר, תַּצִּיתוּ אֶת־הָעִיר בָּאֵשׁ--כִּדְבַר יְהוָה, תַּעֲשׂוּ; רְאוּ, צִוִּיתִי אֶתְכֶם.
8 And it shall be, when ye have seized upon the city, that ye shall set the city on fire; according to the word of the LORD shall ye do; see, I have commanded you.'

52976 תַּצֵּ֫ל 1 וְאַל־תַּצֵּל Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to snatch away, deliver, rescue, save, strip, plunder ; 1a)(Niphal) ; 1a1) to tear oneself away, deliver oneself ; 1a2) to be torn out or away, be delivered ; 1b) (Piel) ; 1b1) to strip off, spoil ; 1b2) to deliver ; 1c) (Hiphil) ; 1c1) to take away, snatch away ; 1c2) to rescue, recover ; 1c3) to deliver (from enemies or troubles or death) ; 1c4) to deliver from sin and guilt ; 1d) (Hophal) to be plucked out ; 1e) (Hithpael) to strip oneself 5337 נָצַל Psalm 119:43 מג וְאַל-תַּצֵּל מִפִּי דְבַר-אֱמֶת
עַד-מְאֹד: כִּי לְמִשְׁפָּטֶךָ, יִחָלְתִּי. 43 And take not the word of truth utterly out of my mouth; for I hope in Thine ordinances;

52977 תִּצְלָח 2 לֹא תִצְלָח Verb - Qal Imperfect - third person feminine singular 1) (Qal) to rush ; 2) to advance, prosper, make progress, succeed, be profitable ; 2a) (Qal) to prosper ; 2b) (Hiphil) ; 2b1) to make prosperous, bring to successful issue, cause to prosper ; 2b2) to show or experience prosperity, prosper 6743
צָלַח Num. 14:41; Dan. 11:27 מא וַיֹּאמֶר מֹשֶׁה, לָמָּה זֶּה אַתֶּם עֹבְרִים אֶת-פִּי יְהוָה;
וְהִוא, לֹא תִצְלָח. 41 And Moses said: 'Wherefore now do ye transgress the commandment of the LORD, seeing it shall not prosper?

52978 תִּצְלָח 1 Verb - Qal Imperfect - third person feminine singular
1) (Qal) to rush ; 2) to advance, prosper, make progress, succeed, be profitable ; 2a) (Qal) to prosper ; 2b) (Hiphil) ; 2b1) to make prosperous, bring to successful issue, cause to prosper ; 2b2) to show or experience prosperity, prosper 6743 צָלַח Ezek. 17:9
ט אֱמֹר, כֹּה אָמַר אֲדֹנָי יְהוִה--תִּצְלָח; הֲלוֹא אֶת־שָׁרָשֶׁיהָ יְנַתֵּק וְאֶת־פִּרְיָהּ יְקוֹסֵס וְיָבֵשׁ, כָּל־טַרְפֵּי צִמְחָהּ תִּיבָשׁ, וְלֹא־בִזְרֹעַ גְּדוֹלָה וּבְעַם־רָב, לְמַשְׂאוֹת אוֹתָהּ מִשָּׁרָשֶׁיהָ. 9 Say thou: Thus saith the Lord GOD: Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither, yea, wither in all its sprouting leaves? neither shall great power or much people be at hand when it is plucked up by the roots thereof.

52979 תַּצְלִ֫יחַ 1 Verb - Hiphil Imperfect - second person masculine singular
1) (Qal) to rush ; 2) to advance, prosper, make progress, succeed, be profitable ; 2a) (Qal) to prosper ; 2b) (Hiphil) ; 2b1) to make prosperous, bring to successful issue, cause to prosper ;

2b2) to show or experience prosperity, prosper 6743 צָלַח Deut. 28:29
כט וְהָיִיתָ מְמַשֵּׁשׁ בַּצָּהֳרַיִם, כַּאֲשֶׁר יְמַשֵּׁשׁ הָעִוֵּר בָּאֲפֵלָה, וְלֹא תַצְלִיחַ, אֶת־דְּרָכֶיךָ; וְהָיִיתָ אַךְ עָשׁוּק
וְגָזוּל, כָּל־הַיָּמִים--וְאֵין מוֹשִׁיעַ. 29 And thou shalt grope at noonday, as the blind gropeth
in darkness, and thou shalt not make thy ways prosperous; and thou shalt be only oppressed
and robbed alway, and there shall be none to save thee.

52980 תַּצְלִיחַ 2 Verb - Hiphil Imperfect - second person masculine singular
1) (Qal) to rush ; 2) to advance, prosper, make progress, succeed, be profitable ; 2a) (Qal) to
prosper ; 2b) (Hiphil) ; 2b1) to make prosperous, bring to successful issue, cause to prosper ;
2b2) to show or experience prosperity, prosper 6743 צָלַח Jos. 1:8; 1 Chr.
22:13 ח לֹא־יָמוּשׁ סֵפֶר הַתּוֹרָה הַזֶּה מִפִּיךָ, וְהָגִיתָ בּוֹ יוֹמָם וָלַיְלָה, לְמַעַן תִּשְׁמֹר לַעֲשׂוֹת, כְּכָל־
הַכָּתוּב בּוֹ: כִּי־אָז תַּצְלִיחַ אֶת־דְּרָכֶךָ, וְאָז תַּשְׂכִּיל. 8 This book of the law shall not depart
out of thy mouth, but thou shalt meditate therein day and night, that thou mayest observe to
do according to all that is written therein; for then thou shalt make thy ways prosperous, and
then thou shalt have good success.

52981 תַּצְלִיחוּ 3 Verb - Hiphil Imperfect - second person masculine plural
1) (Qal) to rush ; 2) to advance, prosper, make progress, succeed, be profitable ; 2a) (Qal) to
prosper ; 2b) (Hiphil) ; 2b1) to make prosperous, bring to successful issue, cause to prosper ;
2b2) to show or experience prosperity, prosper 6743 צָלַח 2 Chr. 13:12;
24:20; Jer. 32:5 יב וְהִנֵּה עִמָּנוּ בָרֹאשׁ הָאֱלֹהִים וְכֹהֲנָיו, וַחֲצֹצְרוֹת הַתְּרוּעָה--לְהָרִיעַ עֲלֵיכֶם;
בְּנֵי יִשְׂרָאֵל, אַל־תִּלָּחֲמוּ עִם־יְהוָה אֱלֹהֵי־אֲבֹתֵיכֶם--כִּי־לֹא תַצְלִיחוּ. 12 And, behold, God is
with us at our head, and His priests with the trumpets of alarm to sound an alarm against you.
O children of Israel, fight ye not against the LORD, the God of your fathers; for ye shall not
prosper.'

52982 תַּצְלִיחִי 1 Verb - Hiphil Imperfect - second feminine singular l
1) (Qal) to rush ; 2) to advance, prosper, make progress, succeed, be profitable ; 2a) (Qal) to
prosper ; 2b) (Hiphil) ; 2b1) to make prosperous, bring to successful issue, cause to prosper ;
2b2) to show or experience prosperity, prosper 6743 צָלַח Jer. 2:37
לז גַּם מֵאֵת זֶה תֵּצְאִי, וְיָדַיִךְ עַל־רֹאשֵׁךְ: כִּי־מָאַס יְהוָה בְּמִבְטַחַיִךְ, וְלֹא תַצְלִיחִי לָהֶם. 37 From
him also shalt thou go forth, with thy hands upon thy head; for the LORD hath rejected them
in whom thou didst trust, and thou shalt not prosper in them.

52983 תְּצִלֶּינָה 1 Verb - Qal Imperfect - third person feminine plural
1) to tingle, quiver ; 1a) (Qal) ; 1a1) to tingle (of ears) ; 1a2) to quiver (of fear)
6750 צָלַל 1 Sam. 3:11 יא וַיֹּאמֶר יְהוָה אֶל־שְׁמוּאֵל, הִנֵּה אָנֹכִי עֹשֶׂה דָבָר
בְּיִשְׂרָאֵל: אֲשֶׁר, כָּל־שֹׁמְעוֹ--תְּצִלֶּינָה, שְׁתֵּי אָזְנָיו. 11 And the LORD said to Samuel: 'Behold,
I will do a thing in Israel, at which both the ears of every one that heareth it shall tingle.

52984 תִּצַּלְנָה 2 Verb - Qal Imperfect - third person feminine plural
1) to tingle, quiver ; 1a) (Qal) ; 1a1) to tingle (of ears) ; 1a2) to quiver (of fear)
6750 צָלַל 2 Kings 21:12; Jer. 19:3 יב לָכֵן, כֹּה־אָמַר יְהוָה אֱלֹהֵי יִשְׂרָאֵל, הִנְנִי
מֵבִיא רָעָה, עַל־יְרוּשָׁלִַם וִיהוּדָה: אֲשֶׁר, כָּל־שמעיו (שֹׁמְעָהּ)--תִּצַּלְנָה, שְׁתֵּי אָזְנָיו. 12 therefore
thus saith the LORD, the God of Israel: Behold, I bring such evil upon Jerusalem and Judah,
that whosoever heareth of it, both his ears shall tingle.

52985 תִּצְמָאוּ 1 Verb - Qal Imperfect - second person masculine plural
1) (Qal) to be thirsty 6770 צָמֵא Isa. 65:13 יג לָכֵן כֹּה־אָמַר אֲדֹנָי
יְהוִה, הִנֵּה עֲבָדַי יֹאכֵלוּ וְאַתֶּם תִּרְעָבוּ־־הִנֵּה עֲבָדַי יִשְׁתּוּ, וְאַתֶּם תִּצְמָאוּ; הִנֵּה עֲבָדַי יִשְׂמָחוּ, וְאַתֶּם תֵּבֹשׁוּ.
13 Therefore thus saith the Lord GOD: Behold, My servants shall eat, but ye shall be hungry;
Behold, My servants shall drink, but ye shall be thirsty; Behold, My servants shall rejoice, but
ye shall be ashamed;
52986 תַּצְמִחַ 1 וְלֹא תַצְמִחַ Verb - Hiphil Imperfect - third person
feminine singular 1) to sprout, spring up, grow up ; 1a)(Qal) ; 1a1) to sprout, spring
up ; 1a1a) of plants ; 1a1b) of hair ; 1a1c) of speech (fig.) ; 1b) (Piel) to grow abundantly
or thickly ; 1c) (Hiphil) ; 1c1) to cause to grow ; 1c2) to cause to sprout 6779
צָמַח Deut. 29:22 כב גָּפְרִית וָמֶלַח, שְׂרֵפָה כָל־אַרְצָהּ־־לֹא תִזָּרַע וְלֹא תַצְמִחַ, וְלֹא־
יַעֲלֶה בָהּ כָּל־עֵשֶׂב: כְּמַהְפֵּכַת סְדֹם וַעֲמֹרָה, אַדְמָה וּצְבֹיִים, אֲשֶׁר הָפַךְ יְהוָה, בְּאַפּוֹ וּבַחֲמָתוֹ.
22 and that the whole land thereof is brimstone, and salt, and a burning, that it is not sown,
nor beareth, nor any grass groweth therein, like the overthrow of Sodom and Gomorrah,
Admah and Zeboiim, which the LORD overthrew in His anger, and in His wrath;
52987 תִּצְמָח 2 Verb - Qal Imperfect - third person feminine singular
1) to sprout, spring up, grow up ; 1a)(Qal) ; 1a1) to sprout, spring up ; 1a1a) of plants ; 1a1b)
of hair ; 1a1c) of speech (fig.) ; 1b) (Piel) to grow abundantly or thickly ; 1c) (Hiphil) ; 1c1)
to cause to grow ; 1c2) to cause to sprout 6779 צָמַח Isa. 43:19; 58:8
יט הִנְנִי עֹשֶׂה חֲדָשָׁה עַתָּה תִצְמָח, הֲלוֹא תֵדָעוּהָ; אַף אָשִׂים בַּמִּדְבָּר דֶּרֶךְ, בִּישִׁמֹן נְהָרוֹת. 19
Behold, I will do a new thing; now shall it spring forth; shall ye not know it? I will even make
a way in the wilderness, and rivers in the desert.
52988 תִּצְמָח 1 Verb - Qal Imperfect - third person feminine singular
1) to sprout, spring up, grow up ; 1a)(Qal) ; 1a1) to sprout, spring up ; 1a1a) of plants ; 1a1b)
of hair ; 1a1c) of speech (fig.) ; 1b) (Piel) to grow abundantly or thickly ; 1c) (Hiphil) ; 1c1)
to cause to grow ; 1c2) to cause to sprout 6779 צָמַח Psalm 85:12
יב אֱמֶת, מֵאֶרֶץ תִּצְמָח; וְצֶדֶק, מִשָּׁמַיִם נִשְׁקָף. 12 Truth springeth out of the earth; and
righteousness hath looked down from heaven.
52989 תִּצְמַחְנָה 1 Verb - Qal Imperfect - third person feminine plural
1) to sprout, spring up, grow up ; 1a)(Qal) ; 1a1) to sprout, spring up ; 1a1a) of plants ; 1a1b)
of hair ; 1a1c) of speech (fig.) ; 1b) (Piel) to grow abundantly or thickly ; 1c) (Hiphil) ; 1c1)
to cause to grow ; 1c2) to cause to sprout 6779 צָמַח Isa. 42:9 ט
הָרִאשֹׁנוֹת, הִנֵּה־בָאוּ; וַחֲדָשׁוֹת אֲנִי מַגִּיד, בְּטֶרֶם תִּצְמַחְנָה אַשְׁמִיעַ אֶתְכֶם. {פ} 9 Behold, the
former things are come to pass, and new things do I declare; before they spring forth I tell you
of them. {P}
52990 תַּצְמִיד 1 Verb - Hiphil Imperfect - third person feminine singular
1) to bind, join, fasten ; 1a) (Niphal) to join, join or attach oneself to ; 1b) (Pual) to be
fastened, be bound ; 1c)(Hiphil) to combine, fit together, hitch up 6775 צָמַד
Psalm 50:19 יט פִּיךָ, שָׁלַחְתָּ בְרָעָה; וּלְשׁוֹנְךָ, תַּצְמִיד מִרְמָה. 19 Thou hast let loose
thy mouth for evil, and thy tongue frameth deceit.

52991 תַּצְמִיחַ 2 Verb - Hiphil Imperfect - third person feminine singular
1) to sprout, spring up, grow up ; 1a)(Qal) ; 1a1) to sprout, spring up ; 1a1a) of plants ; 1a1b) of hair ; 1a1c) of speech (fig.) ; 1b) (Piel) to grow abundantly or thickly ; 1c) (Hiphil) ; 1c1) to cause to grow ; 1c2) to cause to sprout 6779 צָמַח Isa. 45:8; 61:11
ח הַרְעִיפוּ שָׁמַיִם מִמַּעַל, וּשְׁחָקִים יִזְּלוּ־צֶדֶק; תִּפְתַּח־אֶרֶץ וְיִפְרוּ־יֶשַׁע, וּצְדָקָה תַצְמִיחַ יַחַד--אֲנִי יְהוָה, בְּרָאתִיו. {ס} 8 Drop down, ye heavens, from above, and let the skies pour down righteousness; let the earth open, that they may bring forth salvation, and let her cause righteousness to spring up together; I the LORD have created it. {S}

52992 תַּצְמִיחַ 1 Verb - Hiphil Imperfect - third person feminine singular
1) to sprout, spring up, grow up ; 1a)(Qal) ; 1a1) to sprout, spring up ; 1a1a) of plants ; 1a1b) of hair ; 1a1c) of speech (fig.) ; 1b) (Piel) to grow abundantly or thickly ; 1c) (Hiphil) ; 1c1) to cause to grow ; 1c2) to cause to sprout 6779 צָמַח Gen. 3:18 יח
וְקוֹץ וְדַרְדַּר, תַּצְמִיחַ לָךְ; וְאָכַלְתָּ, אֶת־עֵשֶׂב הַשָּׂדֶה. 18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field.

52993 תַּצְמִית 1 Verb - Hiphil Imperfect - second person masculine singular
1) to put an end to, cut off, destroy, exterminate, extirpate ; 1a) (Qal) to put an end to, terminate; 1b) (Niphal) to be ended, be annihilated, be exterminated ; 1c) (Piel) to put an end to ; 1d) (Pilel) to be exterminated, be annihilated ; 1e) (Hiphil) to exterminate, annihilate 6789 צָמַת Psalm 143:12 יב וּבְחַסְדְּךָ, תַּצְמִית אֹיְבָי:
וְהַאֲבַדְתָּ, כָּל-צֹרְרֵי נַפְשִׁי--כִּי, אֲנִי עַבְדֶּךָ. 12 And in Thy mercy cut off mine enemies, and destroy all them that harass my soul; for I am Thy servant. {P}

52994 תִּצְעַד־ 1 תִּצְעַד־אָרֶץ Verb - Qal Imperfect - second person masculine singular 1) to step, march, stride ; 1a) (Qal) to step, march ; 1b) (Hiphil) to cause to march 6805 צָעַד Habakkuk 3:12 יב בְּזַעַם, תִּצְעַד־אָרֶץ; בְּאַף, תָּדוּשׁ גּוֹיִם. 12 Thou marchest through the earth in indignation, Thou threshest the nations in anger.

52995 תִּצְעַק 1 מַה־תִּצְעַק Verb - Qal Imperfect - second person masculine singular 1) to cry, cry out, call, cry for help ; 1a) (Qal) ; 1a1) to cry, cry out (for help) ; 1a2) to cry, cry out (in distress or need) ; 1a3) to make outcry, clamour ; 1b) (Niphal) to be summoned ; 1c) (Piel) to cry aloud (in grief) ; 1d) (Hiphil) to call together
6817 צָעַק Exod. 14:15 טו וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה, מַה־תִּצְעַק אֵלָי; דַּבֵּר אֶל־בְּנֵי־יִשְׂרָאֵל, וְיִסָּעוּ. 15 And the LORD said unto Moses: 'Wherefore criest thou unto Me? speak unto the children of Israel, that they go forward.

52996 תִּצְעֲקוּ 1 Verb - Qal Imperfect - second person masculine plural
1) to cry, cry out, call, cry for help ; 1a) (Qal) ; 1a1) to cry, cry out (for help) ; 1a2) to cry, cry out (in distress or need) ; 1a3) to make outcry, clamour ; 1b) (Niphal) to be summoned ; 1c) (Piel) to cry aloud (in grief) ; 1d) (Hiphil) to call together 6817 צָעַק
Isa. 65:14 יד הִנֵּה עֲבָדַי יָרֹנּוּ, מִטּוּב לֵב; וְאַתֶּם תִּצְעֲקוּ מִכְּאֵב לֵב, וּמִשֵּׁבֶר רוּחַ תְּיֵלִילוּ.
14 Behold, My servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall wail for vexation of spirit.

52997 תְּצַפֶּה 1 Verb - Piel Imperfect - second person masculine singular 1) to lay out, lay over, overlay, cover ; 1a) (Piel) to overlay, plate, stud ; 1b) (Pual) to be laid over 6823 צָפָה Exod. 26:29 כט וְאֶת־הַקְּרָשִׁים תְּצַפֶּה זָהָב, וְאֶת־טַבְּעֹתֵיהֶם תַּעֲשֶׂה זָהָב--בָּתִּים, לַבְּרִיחִם; וְצִפִּיתָ אֶת־הַבְּרִיחִם, זָהָב. 29 And thou shalt overlay the boards with gold, and make their rings of gold for holders for the bars; and thou shalt overlay the bars with gold.

52998 תִּצְפֶּינָה 1 Verb - Qal Imperfect - third person feminine plural 1) to look out or about, spy, keep watch, observe, watch ; 1a)(Qal) to keep watch, spy ; 1b) (Piel) to watch, watch closely 6822 צָפָה Psalm 66:7 ז מֹשֵׁל בִּגְבוּרָתוֹ, עוֹלָם-- עֵינָיו, בַּגּוֹיִם תִּצְפֶּינָה; הַסּוֹרְרִים, אַל-ירימו (יָרוּמוּ) לָמוֹ סֶלָה. 7 Who ruleth by His might for ever; His eyes keep watch upon the nations; {N} let not the rebellious exalt themselves. Selah

52999 תִּצְפֹּן 2 Verb - Qal Imperfect - second person masculine singular 1) to hide, treasure, treasure or store up ; 1a)(Qal) ; 1a1) to hide, treasure, treasure up ; 1a2) to lie hidden, lurk ; 1b) (Niphal) to be hidden, be stored up ; 1c) (Hiphil) to hide, hide from discovery 6845 צָפַן Prov. 2:1; 7:1 א בְּנִי, אִם-תִּקַּח אֲמָרָי; וּמִצְוֹתַי, תִּצְפֹּן אִתָּךְ. 1 My son, if thou wilt receive my words, and lay up my commandments with thee;

53000 תְּצַפֶּנּוּ 1 Verb - Piel Imperfect - second person masculine singular | third person masculine singular 1) to lay out, lay over, overlay, cover ; 1a) (Piel) to overlay, plate, stud ; 1b) (Pual) to be laid over 6823 צָפָה Exod. 25:11 יא וְצִפִּיתָ אֹתוֹ זָהָב טָהוֹר, מִבַּיִת וּמִחוּץ תְּצַפֶּנּוּ; וְעָשִׂיתָ עָלָיו זֵר זָהָב, סָבִיב. 11 And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about.

53001 תִּצְפְּנֵם 1 Verb - Qal Imperfect - second person masculine singular | third person masculine plural 1) to hide, treasure, treasure or store up ; 1a)(Qal) ; 1a1) to hide, treasure, treasure up ; 1a2) to lie hidden, lurk ; 1b) (Niphal) to be hidden, be stored up ; 1c) (Hiphil) to hide, hide from discovery 6845 צָפַן Psalm 31:20/21 כא תַּסְתִּירֵם, בְּסֵתֶר פָּנֶיךָ-- מֵרֻכְסֵי-אִישׁ: תִּצְפְּנֵם בְּסֻכָּה; מֵרִיב לְשֹׁנוֹת. 21 Thou hidest them in the covert of Thy presence from the plottings of man; {N} Thou concealest them in a pavilion from the strife of tongues.

53002 תַּצְפִּנֵנִי 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to hide, treasure, treasure or store up ; 1a)(Qal) ; 1a1) to hide, treasure, treasure up ; 1a2) to lie hidden, lurk ; 1b) (Niphal) to be hidden, be stored up ; 1c) (Hiphil) to hide, hide from discovery 6845 צָפַן Job 14:13 יג מִי יִתֵּן, בִּשְׁאוֹל תַּצְפִּנֵנִי-- תַּסְתִּירֵנִי, עַד־שׁוּב אַפֶּךָ; תָּשִׁית לִי חֹק וְתִזְכְּרֵנִי. 13 Oh that Thou wouldest hide me in the nether-world, that Thou wouldest keep me secret, until Thy wrath be past, {N} that Thou wouldest appoint me a set time, and remember me!--

53003 תְּצַפְצֵף 1 Verb - Piel Imperfect - third person feminine singular 1) (Pilpel) to chirp, peep ; 1a) of birds ; 1b) of ghosts 6850 צָפַף Isa. 29:4

ד וְשָׁפַלְתְּ מֵאֶרֶץ תְּדַבֵּרִי, וּמֵעָפָר תִּשַּׁח אִמְרָתֵךְ; וְהָיָה כְּאוֹב מֵאֶרֶץ, קוֹלֵךְ, וּמֵעָפָר, אִמְרָתֵךְ תְּצַפְצֵף.
4 And brought down thou shalt speak out of the ground, and thy speech shall be low out of the dust; and thy voice shall be as of a ghost out of the ground, and thy speech shall chirp out of the dust.

53004 תָּצַר 1 אַל־תָּצַר Verb - Qal Imperfect Jussive - second person masculine singular 1) to bind, besiege, confine, cramp ; 1a) (Qal) ; 1a1) to confine, secure ; 1a2) to shut in, beseige ; 1a3) to shut up, enclose ; 2) (Qal) to show hostility to, be an adversary, treat as foe ; 3) (Qal) to form, fashion, delineate 6696 צוּר
Deut. 2:9 ט וַיֹּאמֶר יְהוָה אֵלַי, אַל־תָּצַר אֶת־מוֹאָב, וְאַל־תִּתְגָּר בָּם, מִלְחָמָה: כִּי לֹא־אֶתֵּן לְךָ מֵאַרְצוֹ, יְרֻשָּׁה--כִּי לִבְנֵי־לוֹט, נָתַתִּי אֶת־עָר יְרֻשָּׁה. 9 And the LORD said unto me: 'Be not at enmity with Moab, neither contend with them in battle; for I will not give thee of his land for a possession; because I have given Ar unto the children of Lot for a possession.--

53005 תִּצֹּר 3 Verb - Qal Imperfect - second person masculine singular 1) to guard, watch, watch over, keep ; 1a) (Qal) ; 1a1) to watch, guard, keep ; 1a2) to preserve, guard from dangers ; 1a3) to keep, observe, guard with fidelity ; 1a4) to guard, keep secret ; 1a5) to be kept close, be blockaded ; 1a6) watchman (participle) 5341
נָצַר Psalm 64:2; Prov. 13:6; Isa. 26:3 ב שְׁמַע-אֱלֹהִים קוֹלִי בְשִׂיחִי; מִפַּחַד אוֹיֵב, תִּצֹּר חַיָּי. 2 Hear my voice, O God, in my complaint; preserve my life from the terror of the enemy.

53006 תֵּצְרִי 1 Verb - Qal Imperfect - second person feminine singular 1) to bind, be distressed, be in distress, be cramped, be narrow, be scant, be in straits, make narrow, cause distress, beseige ; 1a) (Qal) to suffer distress 3334 יָצַר Isa. 49:19 יט כִּי חָרְבֹתַיִךְ וְשֹׁמְמֹתַיִךְ, וְאֶרֶץ הֲרִסֻתֵךְ: כִּי עַתָּה תֵּצְרִי מִיּוֹשֵׁב, וְרָחֲקוּ מְבַלְּעָיִךְ.
19 For thy waste and thy desolate places and thy land that hath been destroyed--surely now shalt thou be too strait for the inhabitants, and they that swallowed thee up shall be far away.

53007 תְּצֻרֵם 1 אַל־תְּצֻרֵם Verb - Qal Imperfect - second person masculine singular | third person masculine plural 1) to bind, besiege, confine, cramp ; 1a) (Qal) ; 1a1) to confine, secure ; 1a2) to shut in, beseige ; 1a3) to shut up, enclose ; 2) (Qal) to show hostility to, be an adversary, treat as foe ; 3) (Qal) to form, fashion, delineate
6696 צוּר Deut. 2:19 יט וְקָרַבְתָּ, מוּל בְּנֵי עַמּוֹן--אַל־תְּצֻרֵם, וְאַל־תִּתְגָּר בָּם: כִּי לֹא־אֶתֵּן מֵאֶרֶץ בְּנֵי־עַמּוֹן לְךָ, יְרֻשָּׁה--כִּי לִבְנֵי־לוֹט, נְתַתִּיהָ יְרֻשָּׁה. 19 and when thou comest nigh over against the children of Ammon, harass them not, nor contend with them; for I will not give thee of the land of the children of Ammon for a possession; because I have given it unto the children of Lot for a possession.--

53008 תִּצֹּרְנָה 1 תִּרְצֶנָהkethib; Verb - Qal Imperfect - third person feminine plural jussive in meaning, but no unique form for jussive Ed:adapation to qere not in BHS or L qere 1) to guard, watch, watch over, keep ; 1a) (Qal) ; 1a1) to watch, guard, keep ; 1a2) to preserve, guard from dangers ; 1a3) to keep, observe, guard with fidelity ; 1a4) to guard, keep secret ; 1a5) to be kept close, be blockaded ; 1a6) watchman (participle)
5341 נָצַר Prov. 23:26 כו תְּנָה-בְנִי לִבְּךָ לִי; וְעֵינֶיךָ, דְּרָכַי תרצנה (תִּצֹּרְנָה).
26 My son, give me thy heart, and let thine eyes observe my ways.

53009 תִּצְּרֶנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to guard, watch, watch over, keep ; 1a) (Qal) ; 1a1) to watch, guard, keep ; 1a2) to preserve, guard from dangers ; 1a3) to keep, observe, guard with fidelity ; 1a4) to guard, keep secret ; 1a5) to be kept close, be blockaded ; 1a6) watchman (participle) 5341 נָצַר Psalm 12:8 ח אַתָּה-יְהוָה תִּשְׁמְרֵם;
תִּצְּרֶנּוּ, מִן-הַדּוֹר זוּ לְעוֹלָם. 8 Thou wilt keep them, O LORD; Thou wilt preserve us from this generation for ever.

53010 תִּצְּרֵנִי 1 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to guard, watch, watch over, keep ; 1a) (Qal) ; 1a1) to watch, guard, keep ; 1a2) to preserve, guard from dangers ; 1a3) to keep, observe, guard with fidelity ; 1a4) to guard, keep secret ; 1a5) to be kept close, be blockaded ; 1a6) watchman (participle) 5341 נָצַר Psalm 32:7 ז אַתָּה, סֵתֶר לִי-- מִצַּר תִּצְּרֵנִי: רָנֵּי
פַלֵּט; תְּסוֹבְבֵנִי סֶלָה. 7 Thou art my hiding-place; Thou wilt preserve me from the adversary; {N} with songs of deliverance Thou wilt compass me about. Selah

53011 תִּצַּתְנָה 1 Verb - Qal Imperfect - third person feminine plural 1) to kindle, burn, set on fire ; 1a) (Qal) to kindle ; 1b) (Niphal) ; 1b1) to be kindled ; 1b2) to be left desolate ; 1c) (Hiphil) to set on fire, kindle 3341 יָצַת Jer. 49:2
ב לָכֵן הִנֵּה יָמִים בָּאִים נְאֻם־יְהוָה, וְהִשְׁמַעְתִּי אֶל־רַבַּת בְּנֵי־עַמּוֹן תְּרוּעַת מִלְחָמָה וְהָיְתָה לְתֵל שְׁמָמָה,
וּבְנֹתֶיהָ, בָּאֵשׁ תִּצַּתְנָה; וְיָרַשׁ יִשְׂרָאֵל אֶת־יֹרְשָׁיו, אָמַר יְהוָה. 2 Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard against Rabbah of the children of Ammon; and it shall become a desolate mound, and her daughters shall be burned with fire; then shall Israel dispossess them that did dispossess him, saith the LORD.

53012 תְּקַבְּלוּן 1 Verb - Piel Imperfect - second person masculine plural 1) (Pael) to receive 6902 קְבַל Dan. 2:6 ו וְהֵן חֶלְמָא וּפִשְׁרֵהּ, תְּהַחֲוֹן,
מַתְּנָן וּנְבִזְבָּה וִיקָר שַׂגִּיא, תְּקַבְּלוּן מִן־קֳדָמָי; לָהֵן, חֶלְמָא וּפִשְׁרֵהּ הַחֲוֹנִי. 6 But if ye declare the dream and the interpretation thereof, ye shall receive of me gifts and rewards and great honour; only declare unto me the dream and the interpretation thereof.'

53013 תִּקֳּבֶנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to curse, utter a curse against ; 1a) (Qal) to curse 6895 קָבַב Num. 23:25 כה וַיֹּאמֶר בָּלָק אֶל-בִּלְעָם, גַּם-קֹב לֹא תִקֳּבֶנּוּ; גַּם-בָּרֵךְ,
לֹא תְבָרְכֶנּוּ. 25 And Balak said unto Balaam: 'Neither curse them at all, nor bless them at all.'

53014 תִּקָּבֵץ 1 Verb - Niphal Imperfect - second person masculine singular 1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered together 6908 קָבַץ Ezek. 29:5 ה וּנְטַשְׁתִּיךָ הַמִּדְבָּרָה, אוֹתְךָ וְאֵת כָּל־דְּגַת יְאֹרֶיךָ, עַל־פְּנֵי
הַשָּׂדֶה תִּפּוֹל, לֹא תֵאָסֵף וְלֹא תִקָּבֵץ--לְחַיַּת הָאָרֶץ וּלְעוֹף הַשָּׁמַיִם, נְתַתִּיךָ לְאָכְלָה. 5 And I will cast thee into the wilderness, thee and all the fish of thy rivers; thou shalt fall upon the open field; thou shalt not be brought together, nor gathered; to the beasts of the earth and to the fowls of the heaven have I given thee for food.

53015 תִּקְבֹּץ 1 Verb - Qal Imperfect - second person masculine singular
1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered together
6908 קָבַץ Deut. 13:17 יז וְאֶת־כָּל־שְׁלָלָהּ, תִּקְבֹּץ אֶל־תּוֹךְ רְחֹבָהּ, וְשָׂרַפְתָּ בָאֵשׁ
אֶת־הָעִיר וְאֶת־כָּל־שְׁלָלָהּ כָּלִיל, לַיהוָה אֱלֹהֶיךָ; וְהָיְתָה תֵּל עוֹלָם, לֹא תִבָּנֶה עוֹד. 17 And thou shalt gather all the spoil of it into the midst of the broad place thereof, and shall burn with fire the city, and all the spoil thereof every whit, unto the LORD thy God; and it shall be a heap for ever; it shall not be built again.

53016 תִּקָּבְצוּ 1 Verb - Niphal Imperfect - second person masculine plural
1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered together
6908 קָבַץ Neh. 4:14 יד כְּעַן, כָּל-קֳבֵל דִּי-מְלַח הֵיכְלָא מְלַחְנָא, וְעַרְוַת מַלְכָּא,
לָא אֲרִיךְ-לַנָא לְמֶחֱזֵא; עַל-דְּנָה--שְׁלַחְנָא, וְהוֹדַעְנָא לְמַלְכָּא. 14 Now because we eat the salt of the palace, and it is not meet for us to see the king's dishonour, therefore have we sent and announced to the king,

53017 תְּקַבְּצֵם 1 Verb - Piel Imperfect - third person feminine singular | third person masculine plural 1) to gather, assemble ; 1a) (Qal) to gather, collect, assemble ; 1b) (Niphal) ; 1b1) to assemble, gather ; 1b2) to be gathered ; 1c) (Piel) to gather, gather together, take away ; 1d) (Pual) to be gathered together ; 1e) (Hithpael) to gather together, be gathered together 6908 קָבַץ Hos. 9:6 ו כִּי־הִנֵּה
הָלְכוּ מִשֹּׁד, מִצְרַיִם תְּקַבְּצֵם מֹף תְּקַבְּרֵם; מַחְמַד לְכַסְפָּם, קִמּוֹשׂ יִירָשֵׁם, חוֹחַ, בְּאָהֳלֵיהֶם. 6 For, lo, they are gone away from destruction, yet Egypt shall gather them up, Memphis shall bury them; their precious treasures of silver, nettles shall possess them, thorns shall be in their tents.

53018 תִּקָּבֵר 2 Verb - Niphal Imperfect - second person masculine singular
1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ; 1d) (Pual) to be buried 6912 קָבַר Gen. 15:15; Jer. 20:6
טו וְאַתָּה תָּבוֹא אֶל־אֲבֹתֶיךָ, בְּשָׁלוֹם: תִּקָּבֵר, בְּשֵׂיבָה טוֹבָה. 15 But thou shalt go to thy fathers in peace; thou shalt be buried in a good old age.

53019 תְּקַבְּרֵם 1 Verb - Piel Imperfect - third person feminine singular | third person masculine plural 1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ; 1d) (Pual) to be buried 6912
קָבַר Hos. 9:6 ו כִּי־הִנֵּה הָלְכוּ מִשֹּׁד, מִצְרַיִם תְּקַבְּצֵם מֹף תְּקַבְּרֵם; מַחְמַד לְכַסְפָּם,
קִמּוֹשׂ יִירָשֵׁם, חוֹחַ, בְּאָהֳלֵיהֶם. 6 For, lo, they are gone away from destruction, yet Egypt shall gather them up, Memphis shall bury them; their precious treasures of silver, nettles shall possess them, thorns shall be in their tents.

53020 תִּקְבְּרֶנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ; 1d) (Pual) to be buried 6912
קָבַר Deut. 21:23 כג לֹא־תָלִין נִבְלָתוֹ עַל־הָעֵץ, כִּי־קָבוֹר תִּקְבְּרֶנּוּ בַּיּוֹם הַהוּא--כִּי־

{ס} קִלְלַת אֱלֹהִים, תָּלוּי; וְלֹא תְטַמֵּא, אֶת-אַדְמָתְךָ, אֲשֶׁר יְהוָה אֱלֹהֶיךָ, נֹתֵן לְךָ נַחֲלָה. 23 his body shall not remain all night upon the tree, but thou shalt surely bury him the same day; for he that is hanged is a reproach unto God; that thou defile not thy land which the LORD thy God giveth thee for an inheritance. {S}

53021 תִקְבְּרֵנִי 1 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ; 1d) (Pual) to be buried 6912 קָבַר Gen. 47:29 כט וַיִּקְרְבוּ יְמֵי-יִשְׂרָאֵל, לָמוּת, וַיִּקְרָא לִבְנוֹ לְיוֹסֵף וַיֹּאמֶר לוֹ אִם-נָא מָצָאתִי חֵן בְּעֵינֶיךָ, שִׂים-נָא יָדְךָ תַּחַת יְרֵכִי; וְעָשִׂיתָ עִמָּדִי חֶסֶד וֶאֱמֶת, אַל-נָא תִקְבְּרֵנִי בְּמִצְרָיִם.
29 And the time drew near that Israel must die; and he called his son Joseph, and said unto him: 'If now I have found favour in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt.

53022 תִקְבְּרֵנִי 1 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to bury ; 1a) (Qal) to bury ; 1b) (Niphal) to be buried ; 1c) (Piel) to bury, bury (in masses) ; 1d) (Pual) to be buried 6912 קָבַר Gen. 50:5 ה אָבִי הִשְׁבִּיעַנִי לֵאמֹר, הִנֵּה אָנֹכִי מֵת--בְּקִבְרִי אֲשֶׁר כָּרִיתִי לִי בְּאֶרֶץ כְּנַעַן, שָׁמָּה תִּקְבְּרֵנִי; וְעַתָּה, אֶעֱלֶה-נָּא וְאֶקְבְּרָה אֶת-אָבִי--וְאָשׁוּבָה. 5 My father made me swear, saying: Lo, I die; in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come back.'

53023 תַּקְדִּישׁ 1 Verb - Hiphil Imperfect - second person masculine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942 קָדַשׁ Deuteronomy 15:19 יט כָּל-הַבְּכוֹר אֲשֶׁר יִוָּלֵד בִּבְקָרְךָ וּבְצֹאנְךָ, הַזָּכָר--תַּקְדִּישׁ, לַיהוָה אֱלֹהֶיךָ: לֹא תַעֲבֹד בִּבְכֹר שׁוֹרֶךָ, וְלֹא תָגֹז בְּכוֹר צֹאנֶךָ. 19 All the firstling males that are born of thy herd and of thy flock thou shalt sanctify unto the LORD thy God; thou shalt do no work with the firstling of thine ox, nor shear the firstling of thy flock.

53024 תַּקְדִּישׁוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ;

1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself 6942
קָדַשׁ Isa. 8:13 יג אֶת־יְהוָה צְבָאוֹת, אֹתוֹ תַקְדִּישׁוּ; וְהוּא מוֹרַאֲכֶם, וְהוּא מַעֲרִצְכֶם.
13 The LORD of hosts, Him shall ye sanctify; and let Him be your fear, and let Him be your dread.

53025 תְּקַדְּמֶךָּ 1 Verb - Piel Imperfect - third person feminine singular | second person masculine singular 1) to meet, come or be in front, confront, go before ; 1a) (Piel) ; 1a1) to meet, confront, come to meet, receive ; 1a2) to go before, go in front, be in front ; 1a3) to lead, be beforehand, anticipate, forestall ; 1b) (Hiphil) ; 1b1) to come in front ; 1b2) to confront, anticipate 6923 קָדַם Psalm 88:14 יד וַאֲנִי, אֵלֶיךָ יְהוָה שִׁוַּעְתִּי; וּבַבֹּקֶר, תְּפִלָּתִי תְקַדְּמֶךָּ. 14 But as for me, unto Thee, O LORD, do I cry, and in the morning doth my prayer come to meet Thee.

53026 תְּקַדְּמֶנּוּ 1 כִּי־תְקַדְּמֶנּוּ Verb - Piel Imperfect - second person masculine singular | third person masculine singular 1) to meet, come or be in front, confront, go before ; 1a) (Piel) ; 1a1) to meet, confront, come to meet, receive ; 1a2) to go before, go in front, be in front ; 1a3) to lead, be beforehand, anticipate, forestall ; 1b) (Hiphil) ; 1b1) to come in front ; 1b2) to confront, anticipate 6923 קָדַם
Psalm 21:3/4 ד כִּי-תְקַדְּמֶנּוּ, בִּרְכוֹת טוֹב; תָּשִׁית לְרֹאשׁוֹ, עֲטֶרֶת פָּז. 4 For Thou meetest him with choicest blessings; Thou settest a crown of fine gold on his head.

53027 תִּקְדַּשׁ 1 פֶּן־תִּקְדַּשׁ Verb - Qal Imperfect - third person feminine singular 1) to consecrate, sanctify, prepare, dedicate, be hallowed, be holy, be sanctified, be separate ; 1a) (Qal) ; 1a1) to be set apart, be consecrated ; 1a2) to be hallowed ; 1a3) consecrated, tabooed ; 1b) (Niphal) ; 1b1) to show oneself sacred or majestic ; 1b2) to be honoured, be treated as sacred ; 1b3) to be holy ; 1c) (Piel) ; 1c1) to set apart as sacred, consecrate, dedicate ; 1c2) to observe as holy, keep sacred ; 1c3) to honour as sacred, hallow ; 1c4) to consecrate ; 1d) (Pual) ; 1d1) to be consecrated ; 1d2) consecrated, dedicated ; 1e) (Hiphil) ; 1e1) to set apart, devote, consecrate ; 1e2) to regard or treat as sacred or hallow ; 1e3) to consecrate ; 1f) (Hithpael) ; 1f1) to keep oneself apart or separate ; 1f2) to cause Himself to be hallowed (of God) ; 1f3) to be observed as holy ; 1f4) to consecrate oneself
6942 קָדַשׁ Deut. 22:9 ט לֹא־תִזְרַע כַּרְמְךָ, כִּלְאָיִם: פֶּן־תִּקְדַּשׁ, הַמְלֵאָה הַזֶּרַע אֲשֶׁר תִּזְרָע, וּתְבוּאַת, הַכָּרֶם. {ס} 9 Thou shalt not sow thy vineyard with two kinds of seed; lest the fulness of the seed which thou hast sown be forfeited together with the increase of the vineyard. {S}

53028 תִּקְהֶינָה 3 Verb - Qal Imperfect - third person feminine plural 1) to be blunt, be dull ; 1a) (Qal) to be blunt, be dull ; 1b) (Piel) to be blunt 6949
קָהָה Jer. 31:29f; Ezek. 18:2 כט כִּי אִם־אִישׁ בַּעֲוֺנוֹ, יָמוּת: כָּל־הָאָדָם הָאֹכֵל הַבֹּסֶר, תִּקְהֶינָה שִׁנָּיו. {ס} 29 But every one shall die for his own iniquity; every man that eateth the sour grapes, his teeth shall be set on edge. {S}

53029 תָּקְהַת 1 תּוֹקְהַתkethib; Noun proper no gender no number no state qere Tokhath, father-in-law of Huldah 8445 תּוֹקְהַת 2 Chr.

34:22 כב וַיֵּלֶךְ חִלְקִיָּהוּ וַאֲשֶׁר הַמֶּלֶךְ, אֶל־חֻלְדָּה הַנְּבִיאָה אֵשֶׁת שַׁלֻּם בֶּן־תוקהת (תָּקְהַת) בֶּן־
חַסְרָה שׁוֹמֵר הַבְּגָדִים, וְהִיא יוֹשֶׁבֶת בִּירוּשָׁלִַם, בַּמִּשְׁנֶה; וַיְדַבְּרוּ אֵלֶיהָ, כָּזֹאת. 22 So Hilkiah,
and they whom the king [had commanded], went to Huldah the prophetess, the wife of
Shallum the son of Tokhath, the son of Hasrah, keeper of the wardrobe--now she dwelt in
Jerusalem in the second quarter--and they spoke to her to that effect.

53030 תִּקְוָה 1 Noun - feminine singular singular absolute homonym 2
1) cord ; 2) hope, expectation ; 2a) hope ; 2b) ground of hope ; 2c) things hoped for,
outcome 8615 תִּקְוָה Ruth 1:12 יב שֹׁבְנָה בְנֹתַי לֵכְןָ, כִּי זָקַנְתִּי מִהְיוֹת
לְאִישׁ: כִּי אָמַרְתִּי, יֶשׁ־לִי תִקְוָה--גַּם הָיִיתִי הַלַּיְלָה לְאִישׁ, וְגַם יָלַדְתִּי בָנִים. 12 Turn back, my
daughters, go your way; for I am too old to have a husband. If I should say: I have hope,
should I even have an husband to-night, and also bear sons;

53031 תִּקְוָה 11 וְיֵשׁ־תִּקְוָה Noun - feminine singular 1) cord ;
2) hope, expectation ; 2a) hope ; 2b) ground of hope ; 2c) things hoped for, outcome
8615 תִּקְוָה Job 5:16; 7:6; 11:18; 14:7; Prov. 11:7; 19:18; 26:12; 29:20; Jer. 31:17;
Lam. 3:29; Hos. 2:17l; (Ruth 1:12 תִּקְוָה) טז וַתְּהִי לַדַּל תִּקְוָה; וְעֹלָתָה, קָפְצָה פִּיהָ.
16 So the poor hath hope, and iniquity stoppeth her mouth.

53032 תִּקְוָה 2 בֶּן־תִּקְוָה Noun proper no gender no number no state
homonym 3 Tikvah 8616 תִּקְוָה 2 Kings 22:14; Ezr. 10:15;
יד וַיֵּלֶךְ חִלְקִיָּהוּ הַכֹּהֵן וַאֲחִיקָם וְעַכְבּוֹר וְשָׁפָן וַעֲשָׂיָה, אֶל־חֻלְדָּה הַנְּבִיאָה אֵשֶׁת שַׁלֻּם בֶּן־תִּקְוָה בֶּן־
חַרְחַס שֹׁמֵר הַבְּגָדִים, וְהִיא יֹשֶׁבֶת בִּירוּשָׁלִַם, בַּמִּשְׁנֶה; וַיְדַבְּרוּ, אֵלֶיהָ. 14 So Hilkiah the priest,
and Ahikam, and Achbor, and Shaphan, and Asaiah, went unto Huldah the prophetess, the wife
of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe--now she dwelt in
Jerusalem in the second quarter--and they spoke with her.

53033 תָקוּם 10 לֹא־תָקוּם Verb - Qal Imperfect - third person
feminine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ;
1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the
scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ;
1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to
be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to
confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise
up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to
raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up,
constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry
out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם 1 Sam. 13:14;
Job 41:18; Psalms 102:14; Prov. 19:21; Isa. 7:7; 14:24; 28:18; 46:10; Jer. 51:64; Nah. 1:9
יד וְעַתָּה, מַמְלַכְתְּךָ לֹא־תָקוּם: בִּקֵּשׁ יְהוָה לוֹ אִישׁ כִּלְבָבוֹ, וַיְצַוֵּהוּ יְהוָה לְנָגִיד עַל־עַמּוֹ--כִּי לֹא שָׁמַרְתָּ,
אֵת אֲשֶׁר־צִוְּךָ יְהוָה. {ס} 14 But now thy kingdom shall not continue; the LORD hath
sought him a man after His own heart, and the LORD hath appointed him to be prince over
His people, because thou hast not kept that which the LORD commanded thee.' {S}

53034 תָקוּם 5 Verb - Qal Imperfect - second person masculine singular
1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile

sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Lev. 19:32; Psalms 27:3; Prov. 6:9; 15:22; Isa. 54:17 לב מִפְּנֵי שֵׂיבָה תָּקוּם, וְהָדַרְתָּ פְּנֵי זָקֵן; וְיָרֵאתָ מֵּאֱלֹהֶיךָ, אֲנִי יְהוָה. {ס}
32 Thou shalt rise up before the hoary head, and honour the face of the old man, and thou shalt fear thy God: I am the LORD. {S}

53035 תְּקוּם 2 Verb - Qal Imperfect - third person feminine singular
1) to arise, stand ; 1a) (P'al) ; 1a1) to arise from ; 1a2) to come on the scene (fig) ; 1a3) to arise (out of inaction) ; 1a4) to stand ; 1a5) to endure ; 1b) (Pael) to set up, establish ; 1c) (Aphel) ; 1c1) to set up ; 1c2) to lift up ; 1c3) to establish ; 1c4) to appoint ; 1d) (Hophal) to be made to stand 6966 קוּם Dan. 2:39, 44 לט וּבָתְרָךְ, תְּקוּם מַלְכוּ אָחֳרִי--ארעא (אֲרַע) מִנָּךְ; וּמַלְכוּ תליתיא (תְלִיתָאָה) אָחֳרִי דִּי נְחָשָׁא, דִּי תִשְׁלַט בְּכָל-אַרְעָא.
39 And after thee shall arise another kingdom inferior to thee; and another third kingdom of brass, which shall bear rule over all the earth.

53036 תְּקוּמָה 1 Noun - feminine singular 1) standing, ability or power to stand 8617 תְּקוּמָה Lev. 26:37 לז וְכָשְׁלוּ אִישׁ-בְּאָחִיו כְּמִפְּנֵי-חֶרֶב, וְרֹדֵף אָיִן; וְלֹא-תִהְיֶה לָכֶם תְּקוּמָה, לִפְנֵי אֹיְבֵיכֶם. 37 And they shall stumble one upon another, as it were before the sword, when none pursueth; and ye shall have no power to stand before your enemies.

53037 תָּקוּמוּ 1 Verb - Qal Imperfect - second person masculine plural
1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Jer. 25:27 ז וְאָמַרְתָּ אֲלֵיהֶם {פ} כֹּה-אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, שְׁתוּ וְשִׁכְרוּ וּקְיוּ, וְנִפְלוּ, וְלֹא תָקוּמוּ--מִפְּנֵי הַחֶרֶב, אֲשֶׁר אָנֹכִי
27 And thou shalt say unto them: {P} Thus saith the LORD of hosts, the God of Israel: Drink ye, and be drunken, and spew, and fall, and rise no more, because of the sword which I will send among you.

53038 תְּקוּפַת 1 Noun - feminine singular construct 1) coming round, circuit of time or space, a turning, circuit ; 1a) at the circuit (as adverb) 8622 תְּקוּפָה Exod. 34:22 כב וְחַג שָׁבֻעֹת תַּעֲשֶׂה לְךָ, בִּכּוּרֵי קְצִיר חִטִּים; וְחַג, הָאָסִיף--תְּקוּפַת, הַשָּׁנָה. 22 And thou shalt observe the feast of weeks, even of the first-fruits of wheat harvest, and the feast of ingathering at the turn of the year.

53039 תִּקְוַת 5 אֶת־תִּקְוַת Noun - feminine singular construct 1) cord ; 2) hope, expectation ; 2a) hope ; 2b) ground of hope ; 2c) things hoped for, outcome 8615 תִּקְוָה Jos. 2:18, 21; Job 27:8; Psalms 9:19; Prov. 11:23 יח הִנֵּה אֲנַחְנוּ בָאִים, בָּאָרֶץ; אֶת־תִּקְוַת חוּט הַשָּׁנִי הַזֶּה תִּקְשְׁרִי, בַּחַלּוֹן אֲשֶׁר הוֹרַדְתֵּנוּ בוֹ, וְאֶת־אָבִיךְ וְאֶת־אִמֵּךְ וְאֶת־אַחַיִךְ וְאֵת כָּל־בֵּית אָבִיךְ, תַּאַסְפִי אֵלַיִךְ הַבָּיְתָה. 18 Behold, when we come into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us down by; and thou shalt gather unto thee into the house thy father, and thy mother, and thy brethren, and all thy father's household.

53040 תִּקְוָתָהּ 1 Noun - feminine singular construct | third person feminine singular 1) cord ; 2) hope, expectation ; 2a) hope ; 2b) ground of hope ; 2c) things hoped for, outcome 8615 תִּקְוָה Ezek. 19:5 ה וַתֵּרֶא כִּי נוֹחֲלָה, אָבְדָה תִּקְוָתָהּ; וַתִּקַּח אֶחָד מִגֻּרֶיהָ, כְּפִיר שָׂמָתְהוּ. 5 Now when she saw that she was disappointed, and her hope was lost, then she took another of her whelps, and made him a young lion.

53041 תִקְוָתִי 2 Noun - feminine singular construct | first person common singular 1) cord ; 2) hope, expectation ; 2a) hope ; 2b) ground of hope ; 2c) things hoped for, outcome 8615 תִּקְוָה Job 17:15; Psalms 71:5 טו וְאַיֵּה, אֵפוֹ תִקְוָתִי; וְתִקְוָתִי, מִי יְשׁוּרֶנָּה. 15 Where then is my hope? And as for my hope, who shall see it?

53042 תִּקְוָתִי 2 Noun - feminine singular construct | first person common singular 1) cord ; 2) hope, expectation ; 2a) hope ; 2b) ground of hope ; 2c) things hoped for, outcome 8615 תִּקְוָה Job 19:10; Psalms 62:6 י יִתְּצֵנִי סָבִיב, וָאֵלַךְ; וַיַּסַּע כָּעֵץ, תִּקְוָתִי. 10 He hath broken me down on every side, and I am gone; and my hope hath He plucked up like a tree.

53043 תִקְוָתְךָ 1 Noun - feminine singular construct | second person masculine singular 1) cord ; 2) hope, expectation ; 2a) hope ; 2b) ground of hope ; 2c) things hoped for, outcome 8615 תִּקְוָה Job 4:6 ו הֲלֹא יִרְאָתְךָ, כִּסְלָתֶךָ; תִּקְוָתְךָ, וְתֹם דְּרָכֶיךָ. 6 Is not thy fear of God thy confidence, and thy hope the integrity of thy ways?

53044 תִקְוָתֵנוּ 1 Noun - feminine singular construct | first person common plural 1) cord ; 2) hope, expectation ; 2a) hope ; 2b) ground of hope ; 2c) things hoped for, outcome 8615 תִּקְוָה Ezek. 37:11 יא וַיֹּאמֶר, אֵלַי, בֶּן־אָדָם, הָעֲצָמוֹת הָאֵלֶּה כָּל־בֵּית יִשְׂרָאֵל הֵמָּה; הִנֵּה אֹמְרִים, יָבְשׁוּ עַצְמוֹתֵינוּ וְאָבְדָה תִקְוָתֵנוּ--נִגְזַרְנוּ לָנוּ. 11 Then He said unto me: 'Son of man, these bones are the whole house of Israel; behold, they say: Our bones are dried up, and our hope is lost; we are clean cut off.

53045 תִּקֹּב 1 Verb - Qal Imperfect - second person masculine singular 1) to pierce, perforate, bore, appoint ; 1a) (Qal); 1a1) to pierce, bore ; 1a2) to prick off,

designate ; 1b) (Niphal) to be pricked off, be designated, be specified ; 2) (Qal) to curse,
blaspheme 5344 נָקַב Job 40:26 כו הֲתָשִׂים אַגְמֹן בְּאַפּוֹ; וּבְחוֹחַ, תִּקֹּב
לֶחֱיוֹ. 26 Canst thou put a ring into his nose? or bore his jaw through with a hook?
53046 תְּקוֹמֵם 1 Verb - Piel Imperfect - second person masculine singular
1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Isa. 58:12 יב וּבָנוּ מִמְּךָ חָרְבוֹת
עוֹלָם, מוֹסְדֵי דוֹר־וָדוֹר תְּקוֹמֵם; וְקֹרָא לְךָ גֹּדֵר פֶּרֶץ, מְשֹׁבֵב נְתִיבוֹת לָשָׁבֶת. 12 And they that shall be of thee shall build the old waste places, thou shalt raise up the foundations of many generations; and thou shalt be called the repairer of the breach, the restorer of paths to dwell in.

53047 תְּקוֹנֵנָּה 2 Verb - Piel Imperfect - third person feminine plural
1) to chant a dirge, chant, wail, lament ; 1a) (Polel) to lament 6969 קוּן
Ezek. 32:16 x 2 טז קִינָה הִיא וְקוֹנְנוּהָ, בְּנוֹת הַגּוֹיִם תְּקוֹנֵנָּה אוֹתָהּ: עַל־מִצְרַיִם וְעַל־כָּל־הֲמוֹנָהּ
תְּקוֹנֵנָּה אוֹתָהּ, נְאֻם אֲדֹנָי יְהוִה. {פ} 16 This is the lamentation wherewith they shall lament; the daughters of the nations shall lament therewith; for Egypt, and for all her multitude, shall they lament therewith, saith the Lord GOD.' {P}

53048 תְּקוֹעַ 2 Noun proper - masculine singular Tekoa or Tekoah = |a stockade| ; n pr m ; 1) a Judaite, son of Ashur and grandson of Hezron ; n pr loc ; 2) a town in the hill country of Judah near Hebron built by king Rehoboam of Judah; birthplace of Amos ; 3) a wilderness area where king Jehoshaphat of Judah defeated the people of Moab, Ammon, and MountSeir 8620 תְּקַע 1 Chr. 2:24; 4:5 כד וְאַחַר מוֹת־
חֶצְרוֹן, בְּכָלֵב אֶפְרָתָה; וְאֵשֶׁת חֶצְרוֹן, אֲבִיָּה, וַתֵּלֶד לוֹ, אֶת־אַשְׁחוּר אֲבִי תְקוֹעַ. {ס} 24 And after that Hezron was dead in Caleb-ephrath, then Abiah Hezron's wife bore him Ashhur the father of Tekoa. {S}

53049 תְּקוֹעַ 2 Noun proper - feminine singular Tekoa or Tekoah = |a stockade| ; n pr m ; 1) a Judaite, son of Ashur and grandson of Hezron ; n pr loc ; 2) a town in the hill country of Judah near Hebron built by king Rehoboam of Judah; birthplace of Amos ; 3) a wilderness area where king Jehoshaphat of Judah defeated the people of Moab, Ammon, and MountSeir 8620 תְּקַע 2 Chr. 11:6; 20:20 ו וַיִּבֶן אֶת־
בֵּית־לֶחֶם וְאֶת־עֵיטָם, וְאֶת־תְּקוֹעַ. 6 He built even Beth-lehem, and Etam, and Tekoa,

53050 תְּקוֹעָה 1 Noun proper - feminine singular | third person feminine singular Tekoa or Tekoah = |a stockade| ; n pr m ; 1) a Judaite, son of Ashur and grandson of Hezron ; n pr loc ; 2) a town in the hill country of Judah near Hebron built by king Rehoboam of Judah; birthplace of Amos ; 3) a wilderness area where king Jehoshaphat of Judah defeated the people of Moab, Ammon, and MountSeir 8620 תְּקַע 2 Sam. 14:2 ב וַיִּשְׁלַח יוֹאָב תְּקוֹעָה, וַיִּקַּח מִשָּׁם אִשָּׁה חֲכָמָה; וַיֹּאמֶר אֵלֶיהָ הִתְאַבְּלִי־נָא וְלִבְשִׁי־נָא בִגְדֵי־אֵבֶל, וְאַל־תָּסוּכִי שֶׁמֶן, וְהָיִית, כְּאִשָּׁה זֶה יָמִים רַבִּים מִתְאַבֶּלֶת עַל־מֵת. 2 And Joab sent to Tekoa, and fetched thence a wise woman, and said unto her: 'I pray thee, feign thyself to be a mourner, and put on mourning apparel, I pray thee, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead;

53051 תִּקָּח 2 Verb - Qal Imperfect - second person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Exod. 23:8; Lev. 18:18 ח וְשֹׁחַד, לֹא תִקָּח: כִּי הַשֹּׁחַד יְעַוֵּר פִּקְחִים, וִיסַלֵּף דִּבְרֵי צַדִּיקִים. 8 And thou shalt take no gift; for a gift blindeth them that have sight, and perverteth the words of the righteous.

53052 תִקַּח 9 לֹא־תִקַּח Verb - Qal Imperfect - second person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Gen. 24:3, 37; 28:1, 6; Lev. 18:17; Deut. 7:3; 16:19; 22:6; Jer. 16:2 ג וְאַשְׁבִּיעֲךָ־־בַּיהוָה אֱלֹהֵי הַשָּׁמַיִם, וֵאלֹהֵי הָאָרֶץ: אֲשֶׁר לֹא־תִקַּח אִשָּׁה, לִבְנִי, מִבְּנוֹת הַכְּנַעֲנִי, אֲשֶׁר אָנֹכִי יוֹשֵׁב בְּקִרְבּוֹ. 3 And I will make thee swear by the LORD, the God of heaven and the God of the earth, that thou shalt not take a wife for my son of the daughters of the Canaanites, among whom I dwell.

53053 תִּקַּח 5 Verb - Qal Imperfect - second person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person,

procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Exod. 29:15, 31; Num. 3:47; 1 Sam. 17:18; Ezek. 5:4 טו וְאֶת־הָאַיִל הָאֶחָד, תִּקָּח; וְסָמְכוּ אַהֲרֹן וּבָנָיו, אֶת־יְדֵיהֶם--עַל־רֹאשׁ הָאָיִל.
15 Thou shalt also take the one ram; and Aaron and his sons shall lay their hands upon the head of the ram.

53054 תִּקַּח־ 18 תִּקַּח־לְךָ Verb - Qal Imperfect - second person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Gen. 7:2; 21:30; 24:3, 37; 28:1, 6; 31:50; 38:23; Exod. 4:9, 17; 7:15; Lev. 15:29; 18:17; 25:36; Num. 8:8; 31:30; Deut. 7:3; 16:19; 22:6f; 1 Sam. 16:2; 21:10; Psalm 51:13; Prov. 2:1; Jer. 16:2; Ezek. 16:32; 45:18 ב מִכֹּל הַבְּהֵמָה הַטְּהוֹרָה, תִּקַּח־לְךָ שִׁבְעָה שִׁבְעָה--אִישׁ וְאִשְׁתּוֹ; וּמִן־הַבְּהֵמָה אֲשֶׁר לֹא טְהֹרָה הִוא, שְׁנַיִם--אִישׁ וְאִשְׁתּוֹ. 2 Of every clean beast thou shalt take to thee seven and seven, each with his mate; and of the beasts that are not clean two [and two], each with his mate;

53055 תִּקְחוּ 5 כִּי־תִקְחוּ Verb - Qal Imperfect - second person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Num. 18:26; 35:31f;

Jer. 35:13; Ezek. 36:30 כו וְאֶל-הַלְוִיִּם תְּדַבֵּר, וְאָמַרְתָּ אֲלֵהֶם, כִּי-תִקְחוּ מֵאֵת בְּנֵי-יִשְׂרָאֵל אֶת-
הַמַּעֲשֵׂר אֲשֶׁר נָתַתִּי לָכֶם מֵאִתָּם, בְּנַחֲלַתְכֶם--וַהֲרֵמֹתֶם מִמֶּנּוּ תְּרוּמַת יְהוָה, מַעֲשֵׂר מִן-הַמַּעֲשֵׂר.
26 'Moreover thou shalt speak unto the Levites, and say unto them: When ye take of the children of Israel the tithe which I have given you from them for your inheritance, then ye shall set apart of it a gift for the LORD, even a tithe of the tithe.

53056 תִקְחוּ 4 Verb - Qal Imperfect - second person masculine plural

1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Gen. 42:36; Exod. 12:5; 16:16; Num. 31:29
לו וַיֹּאמֶר אֲלֵהֶם יַעֲקֹב אֲבִיהֶם, אֹתִי שִׁכַּלְתֶּם: יוֹסֵף אֵינֶנּוּ, וְשִׁמְעוֹן אֵינֶנּוּ, וְאֶת־בִּנְיָמִן תִּקָּחוּ, עָלַי הָיוּ
כֻלָּנָה. 36 And Jacob their father said unto them: 'Me have ye bereaved of my children: Joseph is not, and Simeon is not, and ye will take Benjamin away; upon me are all these things come.'

53057 תִּקְחוּ־ 8 Verb - Qal Imperfect - second person masculine plural

1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Gen. 34:9; Exod. 25:2f; Num. 18:28; 34:18; 2 Kings 12:8; Amos 5:11; Mic. 2:9 ט וְהִתְחַתְּנוּ, אֹתָנוּ: בְּנֹתֵיכֶם, תִּתְּנוּ־לָנוּ, וְאֶת־בְּנֹתֵינוּ, תִּקְחוּ
לָכֶם. 9 And make ye marriages with us; give your daughters unto us, and take our daughters unto you.

53058 תִּקְחִי 1 Verb - Qal Imperfect - second person feminine singular

1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take

up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Zeph. 3:7 ז אָמַרְתִּי אַךְ־תִּירְאִי אוֹתִי,
7 תִּקְחִי מוּסָר, וְלֹא־יִכָּרֵת מְעוֹנָהּ, כֹּל אֲשֶׁר־פָּקַדְתִּי עָלֶיהָ; אָכֵן הִשְׁכִּימוּ הִשְׁחִיתוּ, כֹּל עֲלִילוֹתָם.
I said: 'Surely thou wilt fear Me, thou wilt receive correction; so her dwelling shall not be cut off, despite all that I have visited upon her'; but they betimes corrupted all their doings.

53059 תִּקָּחֵךְ 1 וְאַל־תִּקָּחֲךָ Verb - Qal Imperfect - third person feminine singular | second person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning)
3947 לָקַח Prov. 6:25 כה אַל-תַּחְמֹד יָפְיָהּ, בִּלְבָבֶךָ; וְאַל-תִּקָּחֲךָ, בְּעַפְעַפֶּיהָ.
25 Lust not after her beauty in thy heart; neither let her captivate thee with her eyelids.

53060 תִּקָּחֵם 1 Verb - Qal Imperfect - third person feminine singular | third person masculine plural 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Amos 9:2 ב אִם־יַחְתְּרוּ בִשְׁאוֹל, מִשָּׁם יָדִי תִקָּחֵם; וְאִם־יַעֲלוּ, הַשָּׁמַיִם--מִשָּׁם, אוֹרִידֵם. 2
Though they dig into the nether-world, thence shall My hand take them; and though they climb up to heaven, thence will I bring them down.

53061 תִּקָּחֶנָּה 1 Verb - Qal Imperfect - second person masculine singular | third person feminine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Ezek. 5:1 א וְאַתָּה בֶן־אָדָם קַח־לְךָ חֶרֶב חַדָּה, תַּעַר הַגַּלָּבִים תִּקָּחֶנָּה לָּךְ, וְהַעֲבַרְתָּ עַל־רֹאשְׁךָ, וְעַל־זְקָנֶךָ; וְלָקַחְתָּ לְךָ מֹאזְנֵי מִשְׁקָל, וְחִלַּקְתָּם. 1 And thou, son of man, take thee a sharp sword, as a barber's razor shalt thou take it unto thee, and cause it to pass upon thy head and upon thy beard; then take thee balances to weigh, and divide the hair.

53062 תִּקָּחֶנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Job 38:20 כ כִּי תִקָּחֶנּוּ אֶל־גְּבוּלוֹ; וְכִי־תָבִין, נְתִיבוֹת בֵּיתוֹ. 20 That thou shouldest take it to the bound thereof, and that thou shouldest know the paths to the house thereof?

53063 תִּקָּחֶנּוּ 2 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Exod. 21:14; Job 40:28 יד וְכִי־יָזִד אִישׁ עַל־רֵעֵהוּ, לְהָרְגוֹ בְעָרְמָה--מֵעִם מִזְבְּחִי, תִּקָּחֶנּוּ לָמוּת. {ס}

14 And if a man come presumptuously upon his neighbour, to slay him with guile; thou shalt take him from Mine altar, that he may die. {S}

53064 תִּקָּחֵנִי 2 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to take, get, fetch, lay hold of, seize, receive, acquire, buy, bring, marry, take a wife, snatch, take away ; 1a) (Qal) ; 1a1) to take, take in the hand ; 1a2) to take and carry along ; 1a3) to take from, take out of, take, carry away, take away ; 1a4) to take to or for a person, procure, get, take possession of, select, choose, take in marriage, receive, accept ; 1a5) to take up or upon, put upon ; 1a6) to fetch ; 1a7) to take, lead, conduct ; 1a8) to take, capture, seize ; 1a9) to take, carry off 1a10) to take (vengeance) ; 1b) (Niphal) ; 1b1) to be captured ; 1b2) to be taken away, be removed ; 1b3) to be taken, brought unto ; 1c) (Pual) ; 1c1) to be taken from or out of ; 1c2) to be stolen from ; 1c3) to be taken captive ; 1c4) to be taken away, be removed ; 1d) (Hophal) ; 1d1) to be taken unto, be brought unto ; 1d2) to be taken out of ; 1d3) to be taken away ; 1e) (Hithpael) ; 1e1) to take hold of oneself ; 1e2) to flash about (of lightning) 3947 לָקַח Psalm 73:24; Jer. 15:15 כד בַּעֲצָתְךָ תַנְחֵנִי; וְאַחַר, כָּבוֹד תִּקָּחֵנִי. 24 Thou wilt guide me with Thy counsel, and afterward receive me with glory.

53065 תַּקְטִיר 2 Verb - Hiphil Imperfect - third person feminine singular v ; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke ; 1a) (Piel) ; 1a1) to make sacrifices smoke ; 1a2) to sacrifice ; 1b) (Pual) to smoke a sacrifice ; 1c) (Hiphil) ; 1c1) to make sacrifices smoke ; 1c2) to cause incense to smoke, offer incense ; 1c3) to make smoke upon ; 1d) (Hophal) to be made to smoke ; n m ; 2) incense ; n f ; 3) incense-altar 6999 קָטַר Num. 18:17; Hos. 2:15 יז אַךְ בְּכוֹר-שׁוֹר אוֹ-בְכוֹר כֶּשֶׂב אוֹ-בְכוֹר
עֵז, לֹא תִפְדֶּה--קֹדֶשׁ הֵם: אֶת-דָּמָם תִּזְרֹק עַל-הַמִּזְבֵּחַ, וְאֶת-חֶלְבָּם תַּקְטִיר--אִשֶּׁה לְרֵיחַ נִיחֹחַ, לַיהוָה.
17 But the firstling of an ox, or the firstling of a sheep, or the firstling of a goat, thou shalt not redeem; they are holy: thou shalt dash their blood against the altar, and shalt make their fat smoke for an offering made by fire, for a sweet savour unto the LORD.

53066 תַקְטִירוּ 1 לֹא־תַקְטִירוּ Verb - Hiphil Imperfect - second person masculine plural v ; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke ; 1a) (Piel) ; 1a1) to make sacrifices smoke ; 1a2) to sacrifice ; 1b) (Pual) to smoke a sacrifice ; 1c) (Hiphil) ; 1c1) to make sacrifices smoke ; 1c2) to cause incense to smoke, offer incense ; 1c3) to make smoke upon ; 1d) (Hophal) to be made to smoke ; n m ; 2) incense ; n f ; 3) incense-altar 6999 קָטַר Lev. 2:11 יא כָּל-הַמִּנְחָה, אֲשֶׁר
תַּקְרִיבוּ לַיהוָה--לֹא תֵעָשֶׂה, חָמֵץ: כִּי כָל-שְׂאֹר וְכָל-דְּבַשׁ, לֹא-תַקְטִירוּ מִמֶּנּוּ אִשֶּׁה לַיהוָה.
11 No meal-offering, which ye shall bring unto the LORD, shall be made with leaven; for ye shall make no leaven, nor any honey, smoke as an offering made by fire unto the LORD.

53067 תַקְטִירוּ 1 Verb - Hiphil Imperfect - second person masculine plural v ; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke ; 1a) (Piel) ; 1a1) to make sacrifices smoke ; 1a2) to sacrifice ; 1b) (Pual) to smoke a sacrifice ; 1c) (Hiphil) ; 1c1) to make sacrifices smoke ; 1c2) to cause incense to smoke, offer incense ; 1c3) to make smoke upon ; 1d) (Hophal) to be made to smoke ; n m ; 2) incense ; n f ; 3) incense-altar
6999 קָטַר 2 Chr. 32:12 יב הֲלֹא־הוּא, יְחִזְקִיָּהוּ, הֵסִיר אֶת־בָּמֹתָיו, וְאֶת־

מִזְבְּחֹתָיו; וַיֹּאמֶר לִיהוּדָה וְלִירוּשָׁלִַם, לֵאמֹר, לִפְנֵי מִזְבֵּחַ אֶחָד תִּשְׁתַּחֲווּ, וְעָלָיו תַּקְטִירוּ.
12 Hath not the same Hezekiah taken away His high places and His altars, and commanded Judah and Jerusalem, saying: Ye shall worship before one altar, and upon it shall ye offer?

53068 תִּקְטֹל 1 אִם־תִּקְטֹל Verb - Qal Imperfect - second person masculine singular 1) (Qal) to slay, kill 6991 קָטַל Psalm 139:19
יט אִם-תִּקְטֹל אֱלוֹהַּ רָשָׁע; וְאַנְשֵׁי דָמִים, סוּרוּ מֶנִּי. 19 If Thou but wouldest slay the wicked, O God--depart from me therefore, ye men of blood;

53069 תָּקְטָר 1 Verb - Hophal Imperfect - third person feminine singular v ; 1) to sacrifice, burn incense, burn sacrifices, make sacrifices smoke ; 1a) (Piel) ; 1a1) to make sacrifices smoke ; 1a2) to sacrifice ; 1b) (Pual) to smoke a sacrifice ; 1c) (Hiphil) ; 1c1) to make sacrifices smoke ; 1c2) to cause incense to smoke, offer incense ; 1c3) to make smoke upon ; 1d) (Hophal) to be made to smoke ; n m ; 2) incense ; n f ; 3) incense-altar
6999 קָטַר Lev. 6:15 טו וְהַכֹּהֵן הַמָּשִׁיחַ תַּחְתָּיו מִבָּנָיו, יַעֲשֶׂה אֹתָהּ: חָק-עוֹלָם, לַיהוָה כָּלִיל תָּקְטָר. 15 And the anointed priest that shall be in his stead from among his sons shall offer it, it is a due for ever; it shall be wholly made to smoke unto the LORD.

53070 תָקִיא 2 וְלֹא־תָקִיא Verb - Hiphil Imperfect - third person feminine singular 1) to vomit up, spue out, disgorge ; 1a) (Qal) to vomit ; 1b) (Hiphil) to vomit up; 1b1) of land spewing out its inhabitants (fig) ; 1b2) vomiting, disgorging
6958 קוֹא Lev. 18:28; 20:22 כח וְלֹא-תָקִיא הָאָרֶץ אֶתְכֶם, בְּטַמַּאֲכֶם אֹתָהּ, כַּאֲשֶׁר קָאָה אֶת-הַגּוֹי, אֲשֶׁר לִפְנֵיכֶם. 28 that the land vomit not you out also, when ye defile it, as it vomited out the nation that was before you.

53071 תְקִיאֶנָּה 1 Verb - Hiphil Imperfect - second person masculine singular | third person feminine singulare 1) to vomit up, spue out, disgorge ; 1a) (Qal) to vomit ; 1b) (Hiphil) to vomit up; 1b1) of land spewing out its inhabitants (fig) ; 1b2) vomiting, disgorging 6958 קוֹא Proverbs 23:8 ח פִּתְּךָ-אָכַלְתָּ תְקִיאֶנָּה; וְשִׁחַתָּ, דְּבָרֶיךָ הַנְּעִימִים. 8 The morsel which thou hast eaten shalt thou vomit up, and lose thy sweet words.

53072 תְּקִילְתָּה 1 Verb - Niphal Perfect - second person masculine singular v ; 1) to weigh ; 1a) (P'il) to be weighed ; n m ; 2) tekel, shekel ; 2a) (P'al) tekel-a unit of weight, shekel 8625 תְּקַל Dan. 5:27 כז תְּקֵל--תְּקִילְתָּה בְמֹאזַנְיָא, וְהִשְׁתְּכַחַתְּ חַסִּיר. 27 TEKEL, Thou art weighed in the balances, and art found wanting.

53073 תָקִים 1 וְלֹא־תָקִים Verb - Hiphil Imperfect - second person masculine singular 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry

out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Deut. 16:22
כב וְלֹא־תָקִים לְךָ, מַצֵּבָה, אֲשֶׁר שָׂנֵא, יְהוָה אֱלֹהֶיךָ. {ס} 22 Neither shalt thou set thee up
a pillar, which the LORD thy God hateth. {S}
53074 תָּקִים 3 Verb - Hiphil Imperfect - second person masculine singular
1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Exod. 40:2; Deut. 22:4; 28:36 ב
בְּיוֹם־הַחֹדֶשׁ הָרִאשׁוֹן, בְּאֶחָד לַחֹדֶשׁ, תָּקִים, אֶת־מִשְׁכַּן אֹהֶל מוֹעֵד. 2 'On the first day of the
first month shalt thou rear up the tabernacle of the tent of meeting.
53075 תְּקִים 1 Verb - Hiphil Imperfect - second person masculine singular
1) to arise, stand ; 1a) (P'al) ; 1a1) to arise from ; 1a2) to come on the scene (fig) ; 1a3) to arise (out of inaction) ; 1a4) to stand ; 1a5) to endure ; 1b) (Pael) to set up, establish ; 1c) (Aphel) ; 1c1) to set up ; 1c2) to lift up ; 1c3) to establish ; 1c4) to appoint ; 1d) (Hophal) to be made to stand 6966 קוּם Dan. 6:9 ט כְּעַן מַלְכָּא, תְּקִים אֱסָרָא
וְתִרְשֻׁם כְּתָבָא: דִּי לָא לְהַשְׁנָיָה כְּדָת־מָדַי וּפָרַס, דִּי־לָא תֶעְדֵּא. 9 Now, O king, establish the
interdict, and sign the writing, that it be not changed, according to the law of the Medes and
Persians, which altereth not.'
53076 תָקִימוּ 1 Verb - Hiphil Imperfect - second person masculine plural
1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Lev. 26:1 א לֹא-תַעֲשׂוּ לָכֶם
אֱלִילִם, וּפֶסֶל וּמַצֵּבָה לֹא-תָקִימוּ לָכֶם, וְאֶבֶן מַשְׂכִּית לֹא תִתְּנוּ בְּאַרְצְכֶם, לְהִשְׁתַּחֲוֹת עָלֶיהָ: כִּי אֲנִי
יְהוָה, אֱלֹהֵיכֶם. 1 Ye shall make you no idols, neither shall ye rear you up a graven
image, or a pillar, neither shall ye place any figured stone in your land, to bow down unto it;
for I am the LORD your God.
53077 תָקִימוּ 1 Verb - Hiphil Imperfect - second person masculine plural
1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile

sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Deut. 27:4 ד וְהָיָה, בְּעָבְרְכֶם אֶת־
הַיַּרְדֵּן, תָּקִימוּ אֶת־הָאֲבָנִים הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוֶּה אֶתְכֶם הַיּוֹם, בְּהַר עֵיבָל; וְשַׂדְתָּ אוֹתָם, בַּשִּׂיד.
4 And it shall be when ye are passed over the Jordan, that ye shall set up these stones, which I command you this day, in mount Ebal, and thou shalt plaster them with plaster.

53078 תָּקִימְנָה 1 Verb - Hiphil Imperfect - second feminine plural 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Jer. 44:25 כה כֹּה־אָמַר יְהוָה־צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל
לֵאמֹר, אַתֶּם וּנְשֵׁיכֶם וַתְּדַבֵּרְנָה בְּפִיכֶם וּבִידֵיכֶם מִלֵּאתֶם לֵאמֹר, עָשֹׂה נַעֲשֶׂה אֶת־נְדָרֵינוּ אֲשֶׁר נָדַרְנוּ
לְקַטֵּר לִמְלֶכֶת הַשָּׁמַיִם, וּלְהַסֵּךְ לָהּ נְסָכִים; הָקֵים תָּקִימְנָה אֶת־נִדְרֵיכֶם, וְעָשֹׂה תַעֲשֶׂינָה אֶת־
נִדְרֵיכֶם. {ס} 25 Thus saith the LORD of hosts, the God of Israel, saying: Ye and your wives have both spoken with your mouths, and with your hands have fulfilled it, saying: We will surely perform our vows that we have vowed, to offer to the queen of heaven, and to pour out drink-offerings unto her; ye shall surely establish your vows, and surely perform your vows. {S}

53079 תַקִּיפָה 2 Adjective - feminine singular 1) might, strong, mighty 8624 תְּקַף Dan. 2:40, 42 מ וּמַלְכוּ, רביעיה (רְבִיעָאָה), תֶּהֱוֵא
תַקִּיפָה, כְּפַרְזְלָא; כָּל־קֳבֵל, דִּי פַרְזְלָא מְהַדֵּק וְחָשֵׁל כֹּלָּא, וּכְפַרְזְלָא דִּי־מְרָעַע כָּל־אִלֵּין, תַּדִּק וְתֵרֹעַ.
40 And the fourth kingdom shall be strong as iron; forasmuch as iron breaketh in pieces and beateth down all things; and as iron that crusheth all these, shall it break in pieces and crush.

53080 תַקִּיפִין 1 Adjective - masculine plural 1) might, strong, mighty 8624 תְּקַף Dan. 3:33/4:3 לג אָתוֹהִי כְּמָה רַבְרְבִין, וְתִמְהוֹהִי
כְּמָה תַקִּיפִין; מַלְכוּתֵהּ מַלְכוּת עָלַם, וְשָׁלְטָנֵהּ עִם־דָּר וְדָר. 33 How great are His signs! and how mighty are His wonders! His kingdom is an everlasting kingdom, and His dominion is from generation to generation.

53081 תַּקִּיפִין 1 Adjective - masculine plural 1) might, strong, mighty 8624 תְּקַף Ezra 4:20 כ וּמַלְכִין תַּקִּיפִין, הֲווֹ עַל־יְרוּשְׁלֶם, וְשַׁלִּיטִין, בְּכֹל עֲבַר נַהֲרָה; וּמִדָּה בְלוֹ וַהֲלָךְ, מִתְיְהֵב לְהוֹן. 20 There have been mighty kings also over Jerusalem, who have ruled over all the country beyond the River; and tribute, impost, and toll, was paid unto them.

53082 תְּקֵל 2 Noun - masculine singular v ; 1) to weigh ; 1a) (P'il) to be weighed ; n m ; 2) tekel, shekel ; 2a) (P'al) tekel-a unit of weight, shekel 8625 שְׁקַל Daniel 5:25, 27 כה וּדְנָה כְתָבָא, דִּי רְשִׁים: מְנֵא מְנֵא, תְּקֵל וּפַרְסִין. 25 And this is the writing that was inscribed: MENE MENE, TEKEL UPHARSIN.

53083 תְּקַלֵּל 2 Verb - Piel Imperfect - second person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ; 1b) (Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake oneself, be moved to and fro 7043 קָלַל Exod. 22:27; Lev. 19:14 כז אֱלֹהִים, לֹא תְקַלֵּל; וְנָשִׂיא בְעַמְּךָ, לֹא תָאֹר. 27 Thou shalt not revile God, nor curse a ruler of thy people.

53084 תְּקֻלַּל 1 Verb - Pual Imperfect - third person feminine singular 1) to be slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ; 1b) (Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake oneself, be moved to and fro 7043 קָלַל Job 24:18 יח קַל-הוּא, עַל-פְּנֵי-מַיִם-- תְּקֻלַּל חֶלְקָתָם בָּאָרֶץ; לֹא-יִפְנֶה, דֶּרֶךְ כְּרָמִים. 18 He is swift upon the face of the waters; their portion is cursed in the earth; {N} he turneth not by the way of the vineyards.

53085 תְּקַלֵּל 2 אַל־תְּקַלֵּל Verb - Piel Imperfect - second person masculine singular 1) to be slight, be swift, be trifling, be of little account, be light ; 1a) (Qal) ; 1a1) to be slight, be abated (of water) ; 1a2) to be swift ; 1a3) to be trifling, be of little account ; 1b) (Niphal) ; 1b1) to be swift, show oneself swift ; 1b2) to appear trifling, be too trifling, be insignificant ; 1b3) to be lightly esteemed ; 1c) (Piel) ; 1c1) to make despicable ; 1c2) to curse ; 1d) (Pual) to be cursed ; 1e) (Hiphil) ; 1e1) to make light, lighten ; 1e2) to treat with contempt, bring contempt or dishonour ; 1f) (Pilpel) ; 1f1) to shake ; 1f2) to whet ; 1g) (Hithpalpel) to shake oneself, be moved to and fro 7043 קָלַל Eccl. 10:20 x 2 כ גַּם בְּמַדָּעֲךָ, מֶלֶךְ אַל־תְּקַלֵּל, וּבְחַדְרֵי מִשְׁכָּבְךָ, אַל־תְּקַלֵּל עָשִׁיר: כִּי עוֹף הַשָּׁמַיִם יוֹלִיךְ אֶת־הַקּוֹל, וּבַעַל הכנפים (כְּנָפַיִם) יַגֵּיד דָּבָר. 20 Curse not the king, no, not in thy thought, and curse not the rich in thy bedchamber; for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

53086 תִּקֹּם 1 Verb - Qal Imperfect - second person masculine singular 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished ; 1a) (Qal); 1a1) to avenge, take vengeance ; 1a2) to entertain revengeful feelings ; 1b) (Niphal) ; 1b1) to avenge oneself ; 1b2) to suffer vengeance ; 1c) (Piel) to avenge ; 1d) (Hophal) to be avenged, vengeance be taken (for blood) ; 1e) (Hithpael) to avenge oneself 5358 נָקַם Lev. 19:18 יח לֹא-תִקֹּם וְלֹא-תִטֹּר אֶת-בְּנֵי עַמֶּךָ, וְאָהַבְתָּ לְרֵעֲךָ כָּמוֹךָ: אֲנִי, יְהוָה. 18 Thou shalt not take vengeance, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the LORD.

53087 תָּקֻמוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 קוּם Jos. 8:7 ז וְאַתֶּם, תָּקֻמוּ מֵהָאוֹרֵב, וְהוֹרַשְׁתֶּם, אֶת־הָעִיר; וּנְתָנָהּ יְהוָה אֱלֹהֵיכֶם, בְּיֶדְכֶם. 7 And ye shall rise up from the ambush, and take possession of the city; for the LORD your God will deliver it into your hand

53088 תִּקֵּן 1 Verb - Piel Perfect - third person masculine singular 1) to equalise, make straight, become straight ; 1a) (Qal) to become straight ; 1b) (Piel) to make straight, put straight, arrange in order, set in order 8626 תָּקַן Eccl. 12:9 ט וְיֹתֵר, שֶׁהָיָה קֹהֶלֶת חָכָם: עוֹד, לִמַּד־דַּעַת אֶת־הָעָם, וְאִזֵּן וְחִקֵּר, תִּקֵּן מְשָׁלִים הַרְבֵּה. 9 And besides that Koheleth was wise, he also taught the people knowledge; yea, he pondered, and sought out, and set in order many proverbs.

53089 תִקְנֵא 1 Verb - Qal Imperfect - second person masculine singular 1) (P'al) to acquire, buy, purchase 7066 קְנָא Ezr. 7:17 יז כָּל־קֳבֵל דְּנָה אָסְפַּרְנָא תִקְנֵא בְּכַסְפָּא דְנָה, תּוֹרִין דִּכְרִין אִמְּרִין, וּמִנְחָתְהוֹן, וְנִסְכֵּיהוֹן; וּתְקָרֵב הִמּוֹ--עַל־מַדְבְּחָה, דִּי בֵּית אֱלָהֲכֹם דִּי בִירוּשְׁלֶם. 17 therefore thou shalt with all diligence buy with this money bullocks, rams, lambs, with their meal-offerings and their drink-offerings, and shalt offer them upon the altar of the house of your God which is in Jerusalem.

53090 תְּקַנֵּא 4 אַל־תְּקַנֵּא Verb - Piel Imperfect - second person masculine singular 1) to envy, be jealous, be envious, be zealous ; 1a) (Piel) ; 1a1) to be jealous of ; 1a2) to be envious of ; 1a3) to be zealous for ; 1a4) to excite to jealous anger ; 1b) (Hiphil) to provoke to jealous anger, cause jealousy 7065 קָנָא Psalm 37:1; Prov. 3:31; 24:1, 19 א לְדָוִד: אַל-תִּתְחַר בַּמְּרֵעִים; אַל-תְּקַנֵּא, בְּעֹשֵׂי עַוְלָה. 1

[A Psalm] of David. Fret not thyself because of evil-doers, neither be thou envious against them that work unrighteousness.

53091 תִּקְנֶה 1 Verb - Qal Imperfect - second person masculine singular
1) to get, acquire, create, buy, possess ; 1a) (Qal) ; 1a1) to get, acquire, obtain ; 1a1a) of God originating, creating, redeeming His people ; 1a1a1) possessor ; 1a1b) of Eve acquiring ; 1a1c) of acquiring knowledge, wisdom ; 1a2) to buy ; 1b) (Niphal) to be bought ; 1c) (Hiphil) to cause to possess 7069 קָנָה Exod. 21:2 ב כִּי תִקְנֶה עֶבֶד עִבְרִי, שֵׁשׁ שָׁנִים יַעֲבֹד; וּבַשְּׁבִעִת--יֵצֵא לַחָפְשִׁי, חִנָּם. 2 If thou buy a Hebrew servant, six years he shall serve; and in the seventh he shall go out free for nothing.

53092 תִּקְנֶה 1 Verb - Qal Imperfect - second person masculine singular
1) to get, acquire, create, buy, possess ; 1a) (Qal) ; 1a1) to get, acquire, obtain ; 1a1a) of God originating, creating, redeeming His people ; 1a1a1) possessor ; 1a1b) of Eve acquiring ; 1a1c) of acquiring knowledge, wisdom ; 1a2) to buy ; 1b) (Niphal) to be bought ; 1c) (Hiphil) to cause to possess 7069 קָנָה Leviticus 25:15 טו בְּמִסְפַּר שָׁנִים אַחַר הַיּוֹבֵל, תִּקְנֶה מֵאֵת עֲמִיתֶךָ; בְּמִסְפַּר שְׁנֵי-תְבוּאֹת, יִמְכָּר-לָךְ. 15 According to the number of years after the jubilee thou shalt buy of thy neighbour, and according unto the number of years of the crops he shall sell unto thee.

53093 תִּקְנוּ 2 Verb - Qal Imperfect - second person masculine plural
1) to get, acquire, create, buy, possess ; 1a) (Qal) ; 1a1) to get, acquire, obtain ; 1a1a) of God originating, creating, redeeming His people ; 1a1a1) possessor ; 1a1b) of Eve acquiring ; 1a1c) of acquiring knowledge, wisdom ; 1a2) to buy ; 1b) (Niphal) to be bought ; 1c) (Hiphil) to cause to possess 7069 קָנָה Lev. 25:44f מד וְעַבְדְּךָ וַאֲמָתְךָ, אֲשֶׁר יִהְיוּ-לָךְ: מֵאֵת הַגּוֹיִם, אֲשֶׁר סְבִיבֹתֵיכֶם--מֵהֶם תִּקְנוּ, עֶבֶד וְאָמָה. 44 And as for thy bondmen, and thy bondmaids, whom thou mayest have: of the nations that are round about you, of them shall ye buy bondmen and bondmaids.

53094 תְּקַנֵּן 1 Verb - Piel Imperfect - third person feminine singular
1) to make a nest ; 1a) (Piel) to make a nest ; 1b) (Pual) to be nested 7077 קָנַן Jer. 48:28 כח עִזְבוּ עָרִים וְשִׁכְנוּ בַּסֶּלַע, יֹשְׁבֵי מוֹאָב; וִהְיוּ כְיוֹנָה, תְּקַנֵּן בְּעֶבְרֵי פִי־פָחַת.
28 O ye that dwell in Moab, leave the cities, and dwell in the rock; and be like the dove that maketh her nest in the sides of the pit's mouth.

53095 תִקְסַמְנָה 1 לֹא־תִקְסַמְנָה Verb - Qal Imperfect - second person feminine plural 1) (Qal) to practice divination, divine ; 1a) of diviners of the nations, Balaam; 1b) of false prophets of Israel ; 1c) prohibited 7080 קָסַם Ezek. 13:23 כג לָכֵן, שָׁוְא לֹא תֶחֱזֶינָה, וְקֶסֶם, לֹא־תִקְסַמְנָה עוֹד; וְהִצַּלְתִּי אֶת־עַמִּי מִיֶּדְכֶן, וִידַעְתֶּן כִּי־אֲנִי יְהוָה. 23 therefore ye shall no more see vanity, nor divine divinations; and I will deliver My people out of your hand; and ye shall know that I am the LORD.'

53096 תָקַע 1 וְלֹא־תָקַע Verb - Qal Perfect - third person masculine singular 1) to blow, clap, strike, sound, thrust, give a blow, blast ; 1a) (Qal) ; 1a1) to thrust, drive (of weapon) ; 1a2) to give a blast, give a blow ; 1a3) to strike or clap hands ; 1b) (Niphal) ; 1b1) to be blown, blast (of horn) ; 1b2) to strike or pledge oneself 8628 תָּקַע Ezek. 33:6 ו וְהַצֹּפֶה כִּי־יִרְאֶה אֶת־הַחֶרֶב בָּאָה, וְלֹא־תָקַע בַּשּׁוֹפָר וְהָעָם לֹא־נִזְהָר,

{פ} .וַתָּבוֹא חֶרֶב, וַתִּקַּח מֵהֶם נָפֶשׁ--הוּא בַּעֲוֺנוֹ נִלְקָח, וְדָמוֹ מִיַּד-הַצֹּפֶה אֶדְרֹשׁ 6 But if the
watchman see the sword come, and blow not the horn, and the people be not warned, and the
sword do come, and take any person from among them, he is taken away in his iniquity, but
his blood will I require at the watchman's hand. {P}

53097 תָּקַע 3 Verb - Qal Perfect - third person masculine singular 1)
to blow, clap, strike, sound, thrust, give a blow, blast ; 1a) (Qal) ; 1a1) to thrust, drive (of
weapon) ; 1a2) to give a blast, give a blow ; 1a3) to strike or clap hands ; 1b) (Niphal) ; 1b1)
to be blown, blast (of horn) ; 1b2) to strike or pledge oneself 8628 תָּקַע
Gen. 31:25; 1 Sam. 13:3 כה וַיַּשֵּׂג לָבָן, אֶת-יַעֲקֹב; וְיַעֲקֹב, תָּקַע אֶת-אָהֳלוֹ בָּהָר, וְלָבָן תָּקַע
.אֶת-אֶחָיו, בְּהַר הַגִּלְעָד 25 And Laban came up with Jacob. Now Jacob had pitched his
tent in the mountain; and Laban with his brethren pitched in the mountain of Gilead.

53098 תֵּקַע 1 פֶּן-תֵּקַע Verb - Qal Imperfect - third person feminine
singular 1) to be dislocated, be alienated ; 1a) (Qal) to be dislocated, be torn away, be
alienated ; 1b) (Hiphil) ; 1b1) to execute slowly (by exposure or impalation) ; 1b2) to hang ;
1c) (Hophal) to be executed 3363 יָקַע Jer. 6:8 ח הִוָּסְרִי, יְרוּשָׁלִַם--
{פ} .פֶּן-תֵּקַע נַפְשִׁי, מִמֵּךְ: פֶּן-אֲשִׂימֵךְ שְׁמָמָה, אֶרֶץ לוֹא נוֹשָׁבָה 8 Be thou corrected, O
Jerusalem, lest My soul be alienated from thee, lest I make thee desolate, a land not inhabited.
{P}

53099 תָּקְעוּ 1 Verb - Qal Perfect - third person common plural 1)
to blow, clap, strike, sound, thrust, give a blow, blast ; 1a) (Qal) ; 1a1) to thrust, drive (of
weapon) ; 1a2) to give a blast, give a blow ; 1a3) to strike or clap hands ; 1b) (Niphal) ; 1b1)
to be blown, blast (of horn) ; 1b2) to strike or pledge oneself 8628 תָּקַע 1
Chr. 10:10 {ס} .י וַיָּשִׂימוּ, אֶת-כֵּלָיו, בֵּית, אֱלֹהֵיהֶם; וְאֶת-גֻּלְגָּלְתּוֹ תָקְעוּ, בֵּית דָּגוֹן 10
And they put his armour in the house of their gods, and fastened his head in the house of
Dagon. {S}

53100 תָּקְעוּ 6 תֹּקְעֵי qere ; Verb - Qal Perfect - third person
common plural 1) to blow, clap, strike, sound, thrust, give a blow, blast ; 1a) (Qal) ;
1a1) to thrust, drive (of weapon) ; 1a2) to give a blast, give a blow ; 1a3) to strike or clap
hands ; 1b) (Niphal) ; 1b1) to be blown, blast (of horn) ; 1b2) to strike or pledge oneself
8628 תָּקַע Jos. 6:9, 16; 1 Sam. 31:10; Jer. 6:3; Ezek. 7:14; Nah. 3:19 ט
וְהֶחָלוּץ הֹלֵךְ--לִפְנֵי הַכֹּהֲנִים, תקעו (תֹּקְעֵי) הַשּׁוֹפָרוֹת; וְהַמְאַסֵּף, הֹלֵךְ אַחֲרֵי הָאָרוֹן, הָלוֹךְ, וְתָקוֹעַ
.בַּשּׁוֹפָרוֹת 9 And the armed men went before the priests that blew the horns, and the
rearward went after the ark, [the priests] blowing with the horns continually.

53101 תִּקְעוּ- 8 תִּקְעוּ-כָף Verb - Qal Imperative - masculine plural
1) to blow, clap, strike, sound, thrust, give a blow, blast ; 1a) (Qal) ; 1a1) to thrust, drive (of
weapon) ; 1a2) to give a blast, give a blow ; 1a3) to strike or clap hands ; 1b) (Niphal) ; 1b1)
to be blown, blast (of horn) ; 1b2) to strike or pledge oneself 8628 תָּקַע
Psalm 47:2/1; 81:4; Jer. 4:5; 6:1; 51:27; Hos. 5:8; Joel 2:1, 15 ב כָּל-הָעַמִּים, תִּקְעוּ-כָף;
.הָרִיעוּ לֵאלֹהִים, בְּקוֹל רִנָּה 2 O clap your hands, all ye peoples; shout unto God with the
voice of triumph.

53102 תֹּקְעֵי 1 תָּקְעוּkethib; Verb - Qal Participle - masculine plural
construct qere 1) coming round, circuit of time or space, a turning, circuit ; 1a) at the
circuit (as adverb) 8622 נָקַף Joshua 6:9 ט וְהֶחָלוּץ הֹלֵךְ--לִפְנֵי
הַכֹּהֲנִים, תקעו (תֹּקְעֵי) הַשּׁוֹפָרוֹת; וְהַמְאַסֵּף, הֹלֵךְ אַחֲרֵי הָאָרוֹן, הָלוֹךְ, וְתָקוֹעַ בַּשּׁוֹפָרוֹת. 9 And
the armed men went before the priests that blew the horns, and the rearward went after the
ark, [the priests] blowing with the horns continually.

53103 תֹּקְעִים 1 Verb - Qal Participle - masculine plural 1) to blow,
clap, strike, sound, thrust, give a blow, blast ; 1a) (Qal) ; 1a1) to thrust, drive (of weapon) ;
1a2) to give a blast, give a blow ; 1a3) to strike or clap hands ; 1b) (Niphal) ; 1b1) to be
blown, blast (of horn) ; 1b2) to strike or pledge oneself 8628 תָּקַע Prov.
11:15 טו רַע-יֵרוֹעַ, כִּי-עָרַב זָר; וְשֹׂנֵא תֹקְעִים בּוֹטֵחַ. 15 He that is surety for a
stranger shall smart for it; but he that hateth them that strike hands is secure.

53104 תָּקַעְתָּ 1 Verb - Qal Perfect - second person masculine singular
1) to blow, clap, strike, sound, thrust, give a blow, blast ; 1a) (Qal) ; 1a1) to thrust, drive (of
weapon) ; 1a2) to give a blast, give a blow ; 1a3) to strike or clap hands ; 1b) (Niphal) ; 1b1)
to be blown, blast (of horn) ; 1b2) to strike or pledge oneself 8628 תָּקַע
Prov. 6:1 א בְּנִי, אִם-עָרַבְתָּ לְרֵעֶךָ; תָּקַעְתָּ לַזָּר כַּפֶּיךָ. 1 My son, if thou art become
surety for thy neighbour, if thou hast struck thy hands for a stranger--

53105 תֹּקֶף 1 אֶת־כָּל־תֹּקֶף Noun - masculine singular 1)
authority, power, strength, energy 8633 תְּקַף Est. 9:29 כט וַתִּכְתֹּב
אֶסְתֵּר הַמַּלְכָּה בַת־אֲבִיחַיִל, וּמָרְדֳּכַי הַיְּהוּדִי--אֶת־כָּל־תֹּקֶף: לְקַיֵּם, אֵת אִגֶּרֶת הַפֻּרִים הַזֹּאת--הַשֵּׁנִית.
29 Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote down all the
acts of power, to confirm this second letter of Purim.

53106 תַקִּפוּ 1 Verb - Hiphil Imperfect - second person masculine plural
1) to strike, strike off ; 1a) (Piel) to strike off skin ; 2) to go around, compass, round ; 2a)
(Qal) to go around ; 2b) (Hiphil) ; 2b1) to go around, surround, encompass, enclose ; 2b2) to
make the round, complete the circuit ; 2b3) to make round, round off 5362 נָקַף
Lev. 19:27 כז לֹא תַקִּפוּ, פְּאַת רֹאשְׁכֶם; וְלֹא תַשְׁחִית, אֵת פְּאַת זְקָנֶךָ. 27 Ye shall not
round the corners of your heads, neither shalt thou mar the corners of thy beard.

53107 תָּקְפּוֹ 1 Noun - masculine singular construct | third person
masculine singular 1) authority, power, strength, energy 8633 תְּקַף
Est. 10:2 ב וְכָל־מַעֲשֵׂה תָקְפּוֹ, וּגְבוּרָתוֹ, וּפָרָשַׁת גְּדֻלַּת מָרְדֳּכַי, אֲשֶׁר גִּדְּלוֹ הַמֶּלֶךְ--הֲלוֹא־הֵם
כְּתוּבִים, עַל־סֵפֶר דִּבְרֵי הַיָּמִים, לְמַלְכֵי, מָדַי וּפָרָס. 2 And all the acts of his power and of
his might, and the full account of the greatness of Mordecai, how the king advanced him, are
they not written in the book of the chronicles of the kings of Media and Persia?

53108 תַּקְפִּיאֵנִי 1 Verb - Hiphil Imperfect - second person masculine
singular | first person common singular v ; 1) to thicken, condense, congeal, settle,
become dense ; 1a) (Qal) to be condensed ; 1a1) thickening (participle) ; 1b) (Hiphil) to
cause to curdle ; n m ; 2) congelation 7087 קָפָא Job 10:10 י הֲלֹא
כֶחָלָב, תַּתִּיכֵנִי; וְכַגְּבִנָּה, תַּקְפִּיאֵנִי. 10 Hast Thou not poured me out as milk, and curdled
me like cheese?

53109 תִּקְפֹּץ 1 Verb - Qal Imperfect - second person masculine singular
1) to draw together, close, shut, shut up, stop up ; 1a) (Qal) to shut ; 1b) (Niphal) ; 1b1) to draw oneself together (of death) ; 1b2) to be shut up to death ; 1c) (Piel) springing, skipping (participle) 7092 קָפַץ Deut. 15:7 ז כִּי־יִהְיֶה בְךָ אֶבְיוֹן מֵאַחַד אַחֶיךָ,
בְּאַחַד שְׁעָרֶיךָ, בְּאַרְצְךָ, אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ--לֹא תְאַמֵּץ אֶת־לְבָבְךָ, וְלֹא תִקְפֹּץ אֶת־יָדְךָ,
מֵאָחִיךָ, הָאֶבְיוֹן. 7 If there be among you a needy man, one of thy brethren, within any of thy gates, in thy land which the LORD thy God giveth thee, thou shalt not harden thy heart, nor shut thy hand from thy needy brother;

53110 תִּקְפַת 1 Verb - Qal Perfect - third person feminine singular 1) to grow strong, be hardened ; 1a) (P'al) ; 1a1) to grow strong, be hardened ; 1a2) to grow arrogant (fig) ; 1b) (Pael) to make strong, make firm, make stringent 8631 תְּקֵף
Dan. 5:20 כ וּכְדִי רִם לִבְבֵהּ, וְרוּחֵהּ תִּקְפַת לַהֲזָדָה; הָנְחַת מִן־כָּרְסֵא מַלְכוּתֵהּ, וִיקָרָה הֶעְדִּיו
מִנֵּהּ. 20 But when his heart was lifted up, and his spirit was hardened that he dealt proudly, he was deposed from his kingly throne, and his glory was taken from him;

53111 תָּקֹץ 1 וְאַל־תָּקֹץ Verb - Qal Imperfect Jussive - second person masculine singular 1) to be grieved, loathe, abhor, feel a loathing or abhorrence or sickening dread ; 1a) (Qal) ; 1a1) to feel a loathing at, abhor ; 1a2) to feel a sickening dread ; 1b) (Hiphil) ; 1b1) to cause sickening dread ; 1b2) to cause loathing 6973 קוּץ
Prov. 3:11 יא מוּסַר יְהוָה, בְּנִי אַל-תִּמְאָס; וְאַל-תָּקֹץ, בְּתוֹכַחְתּוֹ. 11 My son, despise not the chastening of the LORD, neither spurn thou His correction;

53112 תִקְצוֹר 2 Verb - Qal Imperfect - second person masculine singular
1) to be short, be impatient, be vexed, be grieved ; 1a) (Qal) to be short ; 1b) (Piel) to shorten ; 1c) (Hiphil) to shorten ; 2) to reap, harvest ; 2a) (Qal) to reap, harvest ; 2b) (Hiphil) to reap, harvest 7114 קָצַר Lev. 25:5; Mic. 6:15 ה אֵת סְפִיחַ
קְצִירְךָ לֹא תִקְצוֹר, וְאֶת-עִנְּבֵי נְזִירֶךָ לֹא תִבְצֹר: שְׁנַת שַׁבָּתוֹן, יִהְיֶה לָאָרֶץ. 5 That which groweth of itself of thy harvest thou shalt not reap, and the grapes of thy undressed vine thou shalt not gather; it shall be a year of solemn rest for the land.

53113 תִּקְצֹף 2 Verb - Qal Imperfect - second person masculine singular
1) to be displeased, be angry, fret oneself, be wroth ; 1a) (Qal) to be wroth, to be full of wrath, to be furious ; 1b) (Hiphil) to provoke to wrath or anger ; 1c) (Hithpael) to put oneself in a rage, anger oneself 7107 קָצַף Num. 16:22; Isa. 64:8
כב וַיִּפְּלוּ עַל-פְּנֵיהֶם, וַיֹּאמְרוּ, אֵל, אֱלֹהֵי הָרוּחֹת לְכָל-בָּשָׂר: הָאִישׁ אֶחָד יֶחֱטָא, וְעַל כָּל-הָעֵדָה
תִּקְצֹף. {ס} 22 And they fell upon their faces, and said: 'O God, the God of the spirits of all flesh, shall one man sin, and wilt Thou be wroth with all the congregation?' {S}

53114 תִקְצַר 1 לֹא־תִקְצַר Verb - Qal Imperfect - third person feminine singular 1) to be short, be impatient, be vexed, be grieved ; 1a) (Qal) to be short ; 1b) (Piel) to shorten ; 1c) (Hiphil) to shorten ; 2) to reap, harvest ; 2a) (Qal) to reap, harvest ; 2b) (Hiphil) to reap, harvest 7114 קָצַר Job 21:4 ד הֶאָנֹכִי,
לְאָדָם שִׂיחִי; וְאִם־מַדּוּעַ, לֹא־תִקְצַר רוּחִי. 4 As for me, is my complaint to man? Or why should I not be impatient?

53115 תִקְצֹר 1 Verb - Qal Imperfect - second person masculine singular
1) to be short, be impatient, be vexed, be grieved ; 1a) (Qal) to be short ; 1b) (Piel) to shorten ; 1c) (Hiphil) to shorten ; 2) to reap, harvest ; 2a) (Qal) to reap, harvest ; 2b) (Hiphil) to reap, harvest 7114 קָצַר Deut. 24:19 יט כִּי תִקְצֹר קְצִירְךָ
בְשָׂדֶךָ וְשָׁכַחְתָּ עֹמֶר בַּשָּׂדֶה, לֹא תָשׁוּב לְקַחְתּוֹ--לַגֵּר לַיָּתוֹם וְלָאַלְמָנָה, יִהְיֶה: לְמַעַן יְבָרֶכְךָ יְהוָה
אֱלֹהֶיךָ, בְּכֹל מַעֲשֵׂה יָדֶיךָ. {ס} 19 When thou reapest thy harvest in thy field, and hast forgot a sheaf in the field, thou shalt not go back to fetch it; it shall be for the stranger, for the fatherless, and for the widow; that the LORD thy God may bless thee in all the work of thy hands. {S}

53116 תִּקְצָר 1 Verb - Qal Imperfect - third person feminine singular
1) to be short, be impatient, be vexed, be grieved ; 1a) (Qal) to be short ; 1b) (Piel) to shorten ; 1c) (Hiphil) to shorten ; 2) to reap, harvest ; 2a) (Qal) to reap, harvest ; 2b) (Hiphil) to reap, harvest 7114 קָצַר Num. 11:23 כג וַיֹּאמֶר יְהוָה אֶל-
מֹשֶׁה, הֲיַד יְהוָה תִּקְצָר; עַתָּה תִרְאֶה הֲיִקְרְךָ דְבָרִי, אִם-לֹא. 23 And the LORD said unto Moses: 'Is the LORD'S hand waxed short? now shalt thou see whether My word shall come to pass unto thee or not.'

53117 תִקְצְרוּ 1 Verb - Qal Imperfect - second person masculine plural
1) to be short, be impatient, be vexed, be grieved ; 1a) (Qal) to be short ; 1b) (Piel) to shorten ; 1c) (Hiphil) to shorten ; 2) to reap, harvest ; 2a) (Qal) to reap, harvest ; 2b) (Hiphil) to reap, harvest 7114 קָצַר Lev. 25:11 יא יוֹבֵל הִוא, שְׁנַת
הַחֲמִשִּׁים שָׁנָה--תִּהְיֶה לָכֶם; לֹא תִזְרָעוּ--וְלֹא תִקְצְרוּ אֶת-סְפִיחֶיהָ, וְלֹא תִבְצְרוּ אֶת-נְזִרֶיהָ. 11 A jubilee shall that fiftieth year be unto you; ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of the undressed vines.

53118 תִקְצַרְנָה 1 Verb - Qal Imperfect - third person feminine plural
1) to be short, be impatient, be vexed, be grieved ; 1a) (Qal) to be short ; 1b) (Piel) to shorten ; 1c) (Hiphil) to shorten ; 2) to reap, harvest ; 2a) (Qal) to reap, harvest ; 2b) (Hiphil) to reap, harvest 7114 קָצַר Prov. 10:27 כז יִרְאַת יְהוָה,
תּוֹסִיף יָמִים; וּשְׁנוֹת רְשָׁעִים תִּקְצֹרְנָה. 27 The fear of the LORD prolongeth days; but the years of the wicked shall be shortened.

53119 תִקְרָא 5 לֹא־תִקְרָא Verb - Qal Imperfect - second person masculine singular 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen
7121 קָרָא Gen. 17:15; Prov. 2:3; 7:4; 8:1; 9:3 טו וַיֹּאמֶר אֱלֹהִים, אֶל־אַבְרָהָם,
שָׂרַי אִשְׁתְּךָ, לֹא־תִקְרָא אֶת־שְׁמָהּ שָׂרָי: כִּי שָׂרָה, שְׁמָהּ. 15 And God said unto Abraham: 'As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be.

53120 תִקְרָא 7 Verb - Qal Imperfect - second person masculine singular
1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud

sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to
read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission,
appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to
call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c)
(Pual) to be called, be named, be called out, be chosen 7121 קָרָא Deut.
31:11; Job 14:15; Prov. 1:21; Isa. 55:5; 58:5, 9; Lam. 2:22 יא בְּבוֹא כָל־יִשְׂרָאֵל, לֵרָאוֹת
אֶת־פְּנֵי יְהוָה אֱלֹהֶיךָ, בַּמָּקוֹם, אֲשֶׁר יִבְחָר: תִּקְרָא אֶת־הַתּוֹרָה הַזֹּאת, נֶגֶד כָּל־יִשְׂרָאֵל--בְּאָזְנֵיהֶם.
11 when all Israel is come to appear before the LORD thy God in the place which He shall
choose, thou shalt read this law before all Israel in their hearing.
53121 תִּקָּרֵאוּ 1 Verb - Niphal Imperfect - second person masculine plural
1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud
sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to
read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission,
appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to
call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c)
(Pual) to be called, be named, be called out, be chosen 7121 קָרָא Isa. 61:6
ו וְאַתֶּם, כֹּהֲנֵי יְהוָה תִּקָּרֵאוּ--מְשָׁרְתֵי אֱלֹהֵינוּ, יֵאָמֵר לָכֶם; חֵיל גּוֹיִם תֹּאכֵלוּ, וּבִכְבוֹדָם תִּתְיַמָּרוּ.
6 But ye shall be named the priests of the LORD, men shall call you the ministers of our God;
ye shall eat the wealth of the nations, and in their splendour shall ye revel.
53122 תִּקְרְאוּ 5 אֲשֶׁר־תִּקְרְאוּ Verb - Qal Imperfect - second person
masculine plural 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to
call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3)
to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call
and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b)
(Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned,
be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא
Lev. 23:2, 4, 37; Jer. 3:19; Zech. 3:10 ב דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם, מוֹעֲדֵי יְהוָה,
אֲשֶׁר-תִּקְרְאוּ אֹתָם מִקְרָאֵי קֹדֶשׁ--אֵלֶּה הֵם, מוֹעֲדָי. 2 Speak unto the children of Israel, and
say unto them: The appointed seasons of the LORD, which ye shall proclaim to be holy
convocations, even these are My appointed seasons.
53123 תִּקְרְאִי־ 1 וְלֹא־תִקְרְאִי־לִי Verb - Qal Imperfect - second
person feminine singular 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ;
1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of
God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite,
call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call
by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be
summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen
7121 קָרָא Hos. 2:18 יח וְהָיָה בַיּוֹם־הַהוּא נְאֻם־יְהוָה, תִּקְרְאִי אִישִׁי; וְלֹא־
תִקְרְאִי־לִי עוֹד, בַּעְלִי. 18 And it shall be at that day, saith the LORD, that thou shalt call
Me Ishi, and shalt call Me no more Baali.

53124 תִּקְרְאִי 2 תִּקְרְאוּ־לִיkethib תִּקְרְאִי־לִי ;qere; Verb - Qal Imperfect - second person feminine singular 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא Jer. 3:19; Hos. 2:18 יט וְאָנֹכִי אָמַרְתִּי, אֵיךְ אֲשִׁיתֵךְ בַּבָּנִים, וְאֶתֶּן־לָךְ אֶרֶץ חֶמְדָּה, נַחֲלַת צְבִי צִבְאוֹת גּוֹיִם; וָאֹמַר, אָבִי תקראו־ (תִּקְרְאִי־) לִי, וּמֵאַחֲרַי, לֹא תשובו (תָשׁוּבִי). 19 But I said: 'How would I put thee among the sons, and give thee a pleasant land, the goodliest heritage of the nations!' And I said: 'Thou shalt call Me, My father; and shalt not turn away from following Me.'

53125 תִּקְרָאֵם 1 Verb - Qal Imperfect - second person masculine singular | third person masculine plural 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא Jer. 36:6 ו וּבָאתָ אַתָּה וְקָרָאתָ בַמְּגִלָּה אֲשֶׁר־כָּתַבְתָּ־מִפִּי אֶת־דִּבְרֵי יְהוָה בְּאָזְנֵי הָעָם, בֵּית יְהוָה־־בְּיוֹם צוֹם; וְגַם בְּאָזְנֵי כָל־יְהוּדָה הַבָּאִים מֵעָרֵיהֶם, תִּקְרָאֵם. 6 therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the LORD in the ears of the people in the LORD'S house upon a fast-day; and also thou shalt read them in the ears of all Judah that come out of their cities.

53126 תִּקְרֶאנָה 2 כִּי־תִקְרֶאנָה Verb - Qal Imperfect - second person feminine plural 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned, be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא Exod. 1:10; Ruth 1:21 י הָבָה נִתְחַכְּמָה, לוֹ: פֶּן־יִרְבֶּה, וְהָיָה כִּי־תִקְרֶאנָה מִלְחָמָה וְנוֹסַף גַּם־הוּא עַל־שֹׂנְאֵינוּ, וְנִלְחַם־בָּנוּ, וְעָלָה מִן־הָאָרֶץ. 10 come, let us deal wisely with them, lest they multiply, and it come to pass, that, when there befalleth us any war, they also join themselves unto our enemies, and fight against us, and get them up out of the land.'

53127 תִּקְרֶאנָה 1 אַל־תִּקְרֶאנָה Verb - Qal Imperfect - second person feminine plural 1) to call, call out, recite, read, cry out, proclaim ; 1a) (Qal) ; 1a1) to call, cry, utter a loud sound ; 1a2) to call unto, cry (for help), call (with name of God) ; 1a3) to proclaim ; 1a4) to read aloud, read (to oneself), read ; 1a5) to summon, invite, call for, call and commission, appoint, call and endow ; 1a6) to call, name, give name to, call by ; 1b) (Niphal) ; 1b1) to call oneself ; 1b2) to be called, be proclaimed, be read aloud, be summoned,

be named ; 1c) (Pual) to be called, be named, be called out, be chosen 7121 קָרָא
Ruth 1:20 כ וַתֹּאמֶר אֲלֵיהֶן, אַל־תִּקְרֶאנָה לִי נָעֳמִי: קְרֶאןָ לִי מָרָא, כִּי־הֵמַר שַׁדַּי לִי מְאֹד.
20 And she said unto them: 'Call me not Naomi, call me Marah; for the Almighty hath dealt very bitterly with me.

53128 תַּקְרִב 1 Verb - Hiphil Imperfect - second person masculine singular
1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present 7126 קָרַב Lev. 2:4 ד וְכִי תַקְרִב קָרְבַּן מִנְחָה, מַאֲפֵה תַנּוּר--סֹלֶת חַלּוֹת מַצֹּת בְּלוּלֹת בַּשֶּׁמֶן, וּרְקִיקֵי מַצּוֹת מְשֻׁחִים בַּשָּׁמֶן. {ס}
4 And when thou bringest a meal-offering baked in the oven, it shall be unleavened cakes of fine flour mingled with oil, or unleavened wafers spread with oil. {S}

53129 תִקְרָב 1 Verb - Qal Imperfect - second person masculine singular
1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present 7126 קָרַב Lev. 18:14
יד עֶרְוַת אֲחִי-אָבִיךָ, לֹא תְגַלֵּה: אֶל-אִשְׁתּוֹ לֹא תִקְרָב, דֹּדָתְךָ הִוא. {ס} 14 Thou shalt not uncover the nakedness of thy father's brother, thou shalt not approach to his wife: she is thine aunt. {S}

53130 תִקְרַב 3 Verb - Qal Imperfect - third person feminine singular
1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present 7126 קָרַב Lev. 18:19; Deut. 20:10; Isa. 54:14 יט וְאֶל-אִשָּׁה, בְּנִדַּת טֻמְאָתָהּ--לֹא תִקְרַב, לְגַלּוֹת עֶרְוָתָהּ. 19 And thou shalt not approach unto a woman to uncover her nakedness, as long as she is impure by her uncleanness.

53131 תִּקְרַב 5 אַל־תִּקְרַב Verb - Qal Imperfect - third person feminine singular 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present 7126 קָרַב Exod. 3:5; Lev. 20:16; Jos. 7:14; Psalms 119:169; Prov. 5:8 ה וַיֹּאמֶר, אַל־תִּקְרַב הֲלֹם; שַׁל־נְעָלֶיךָ, מֵעַל רַגְלֶיךָ--כִּי הַמָּקוֹם אֲשֶׁר אַתָּה עוֹמֵד עָלָיו, אַדְמַת־קֹדֶשׁ הוּא.
5 And He said: 'Draw not nigh hither; put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.'

53132 תִקְרְבוּ 1 Verb - Qal Imperfect - second person masculine plural
1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present 7126 קָרַב Lev. 18:6
ו אִישׁ אִישׁ אֶל-כָּל-שְׁאֵר בְּשָׂרוֹ, לֹא תִקְרְבוּ לְגַלּוֹת עֶרְוָה: אֲנִי, יְהוָה. {ס} 6 None of you shall approach to any that is near of kin to him, to uncover their nakedness. I am the LORD. {S}

53133 תִּקְרְבוּ 1 אַל־תִּקְרְבוּ Verb - Qal Imperfect - second person masculine plural 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present 7126
קָרַב Jos. 3:4 ד אַךְ רָחוֹק יִהְיֶה, בֵּינֵיכֶם וּבֵינָיו, כְּאַלְפַּיִם אַמָּה, בַּמִּדָּה: אַל־תִּקְרְבוּ אֵלָיו,
לְמַעַן אֲשֶׁר־תֵּדְעוּ אֶת־הַדֶּרֶךְ אֲשֶׁר תֵּלְכוּ־בָהּ--כִּי לֹא עֲבַרְתֶּם בַּדֶּרֶךְ, מִתְּמוֹל שִׁלְשׁוֹם. {פ}
4 Yet there shall be a space between you and it, about two thousand cubits by measure; come not near unto it, that ye may know the way by which ye must go; for ye have not passed this way heretofore.' {P}

53134 תַּקְרִבוּן 1 Verb - Hiphil Imperfect - second person masculine plural | paragogic nun 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present 7126
קָרַב Deut. 1:17 יז לֹא־תַכִּירוּ פָנִים בַּמִּשְׁפָּט, כַּקָּטֹן כַּגָּדֹל תִּשְׁמָעוּן--לֹא תָגוּרוּ מִפְּנֵי־
אִישׁ, כִּי הַמִּשְׁפָּט לֵאלֹהִים הוּא; וְהַדָּבָר אֲשֶׁר יִקְשֶׁה מִכֶּם, תַּקְרִבוּן אֵלַי וּשְׁמַעְתִּיו. 17 Ye shall not respect persons in judgment; ye shall hear the small and the great alike; ye shall not be afraid of the face of any man; for the judgment is God's; and the cause that is too hard for you ye shall bring unto me, and I will hear it.'

53135 תַּקְרִיב 1 כִּי־תַקְרִיב Verb - Hiphil Imperfect - third person feminine singular 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present 7126
קָרַב Lev. 2:1 א וְנֶפֶשׁ, כִּי-תַקְרִיב קָרְבַּן מִנְחָה לַיהוָה--סֹלֶת, יִהְיֶה קָרְבָּנוֹ; וְיָצַק עָלֶיהָ
שֶׁמֶן, וְנָתַן עָלֶיהָ לְבֹנָה. 1 And when any one bringeth a meal-offering unto the LORD, his offering shall be of fine flour; and he shall pour oil upon it, and put frankincense thereon.

53136 תַּקְרִיב 12 Verb - Hiphil Imperfect - second person masculine singular 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present 7126 קָרַב Exod. 29:4, 8; 40:14; Lev. 2:1, 13f; 6:14; Num. 15:7, 10; Isa. 26:17; Ezek. 43:22f ד וְאֶת־אַהֲרֹן
וְאֶת־בָּנָיו תַּקְרִיב, אֶל־פֶּתַח אֹהֶל מוֹעֵד; וְרָחַצְתָּ אֹתָם, בַּמָּיִם. 4 And Aaron and his sons thou shalt bring unto the door of the tent of meeting, and shalt wash them with water.

53137 תַקְרִיבוּ 4 לֹא תַקְרִיבוּ Verb - Hiphil Imperfect - second person masculine plural 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ; 1d) (Hiphil) to bring near, bring, present 7126
קָרַב Lev. 22:20, 22, 24f כ כֹּל אֲשֶׁר-בּוֹ מוּם, לֹא תַקְרִיבוּ: כִּי-לֹא לְרָצוֹן, יִהְיֶה לָכֶם.
20 But whatsoever hath a blemish, that shall ye not bring; for it shall not be acceptable for you.

53138 תַּקְרִיבוּ 6 Verb - Hiphil Imperfect - second person masculine plural 1) to come near, approach, enter into, draw near ; 1a) (Qal) to approach, draw near ; 1b) (Niphal) to be brought near ; 1c) (Piel) to cause to approach, bring near, cause to draw near ;

1d) (Hiphil) to bring near, bring, present 7126 קָרַב Lev. 1:2; 2:11f; 23:36;
Num. 28:3, 11 ב דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם, אָדָם כִּי־יַקְרִיב מִכֶּם קָרְבָּן, לַיהוָה--
מִן־הַבְּהֵמָה, מִן־הַבָּקָר וּמִן־הַצֹּאן, תַּקְרִיבוּ, אֶת־קָרְבַּנְכֶם. 2 Speak unto the children of Israel,
and say unto them: When any man of you bringeth an offering unto the LORD, ye shall bring
your offering of the cattle, even of the herd or of the flock.

53139 תִּקְרֶינָה 1 Verb - Qal Imperfect - third person feminine plural
1) to encounter, meet, befall, happen, come to meet ; 1a) (Qal) ; 1a1) to encounter, meet; 1a2)
to befall ; 1b) (Niphal) ; 1b1) to encounter, meet (without pre-arrangement) ; 1b2) to chance
to be present ; 1b3) to come to meet ; 1c) (Hiphil) to cause to meet, appoint ; 2) to build
with beams ; 2a) (Piel) to lay the beams of, furnish with beams 7136 קָרָה
Isa. 41:22 כב יַגִּישׁוּ וְיַגִּידוּ לָנוּ, אֵת אֲשֶׁר תִּקְרֶינָה; הָרִאשֹׁנוֹת מָה הֵנָּה, הַגִּידוּ וְנָשִׂימָה לִבֵּנוּ
וְנֵדְעָה אַחֲרִיתָן, אוֹ הַבָּאוֹת, הַשְׁמִיעֻנוּ. 22 Let them bring them forth, and declare unto us
the things that shall happen; the former things, what are they? Declare ye, that we may
consider, and know the end of them; or announce to us things to come.

53140 תִּקְרְעִי 1 כִּי־תִקְרְעִי Verb - Qal Imperfect - second person
feminine singular 1) to tear, tear in pieces ; 1a) (Qal) ; 1a1) to tear, rend ; 1a2) to
tear away or out ; 1a3) to tear, rend asunder ; 1a3a) to make wide or large (of eyes) ; 1a3b)
to rend open (of heavens) ; 1a4) to tear, rend (of wild beasts) ; 1b) (Niphal) to be rent, be
split asunder 7167 קָרַע Jer. 4:30 ל ואתי (וְאַתְּ) שָׁדוּד מַה־תַּעֲשִׂי, כִּי־
תִלְבְּשִׁי שָׁנִי כִּי־תַעְדִּי עֲדִי־זָהָב כִּי־תִקְרְעִי בַפּוּךְ עֵינַיִךְ--לַשָּׁוְא, תִּתְיַפִּי: מָאֲסוּ־בָךְ עֹגְבִים, נַפְשֵׁךְ
יְבַקֵּשׁוּ. 30 And thou, that art spoiled, what doest thou, that thou clothest thyself with
scarlet, that thou deckest thee with ornaments of gold, that thou enlargest thine eyes with
paint? In vain dost thou make thyself fair; thy lovers despise thee, they seek thy life.

53141 תִּקְשַׁבְנָה 1 Verb - Qal Imperfect - third person feminine plural
1) to hear, be attentive, heed, incline (of ears), attend (of ears), hearken, pay attention, listen ;
1a) (Qal) incline, attend (of ears), hearken, pay attention, listen ; 1b) (Hiphil) to pay
attention, give attention 7181 קָשַׁב Isa. 32:3 ג וְלֹא תִשְׁעֶינָה, עֵינֵי
רֹאִים; וְאָזְנֵי שֹׁמְעִים, תִּקְשַׁבְנָה. 3 And the eyes of them that see shall not be closed, and the
ears of them that hear shall attend.

53142 תַקְשׁוּ 1 Verb - Hiphil Imperfect - second person masculine plural
1) to be hard, be severe, be fierce, be harsh ; 1a) (Qal) ; 1a1) to be hard, be difficult ; 1a2) to
be hard, be severe ; 1b) (Niphal) ; 1b1) to be ill-treated ; 1b2) to be hard pressed ; 1c) (Piel)
to have severe labour (of women) ; 1d) (Hiphil) ; 1d1) to make difficult, make difficulty ;
1d2) to make severe, make burdensome ; 1d3) to make hard, make stiff, make stubborn ; 1d3a)
of obstinacy (fig) ; 1d4) to show stubbornness 7185 קָשָׁה Deut. 10:16
טז וּמַלְתֶּם, אֵת עָרְלַת לְבַבְכֶם; וְעָרְפְּכֶם--לֹא תַקְשׁוּ, עוֹד. 16 Circumcise therefore the
foreskin of your heart, and be no more stiffnecked.

53143 תַּקְשׁוּ 2 אַל־תַּקְשׁוּ Verb - Hiphil Imperfect - second person
masculine plural 1) to be hard, be severe, be fierce, be harsh ; 1a) (Qal) ; 1a1) to be
hard, be difficult ; 1a2) to be hard, be severe ; 1b) (Niphal) ; 1b1) to be ill-treated ; 1b2) to
be hard pressed ; 1c) (Piel) to have severe labour (of women) ; 1d) (Hiphil) ; 1d1) to make

difficult, make difficulty ; 1d2) to make severe, make burdensome ; 1d3) to make hard, make
stiff, make stubborn ; 1d3a) of obstinacy (fig) ; 1d4) to show stubbornness 7185
קָשָׁה 2 Chr. 30:8; Psalms 95:8 ח עַתָּה, אַל־תַּקְשׁוּ עָרְפְּכֶם כַּאֲבוֹתֵיכֶם: תְּנוּ־יָד לַיהוָה,
וּבֹאוּ לְמִקְדָּשׁוֹ אֲשֶׁר הִקְדִּישׁ לְעוֹלָם, וְעִבְדוּ אֶת־יְהוָה אֱלֹהֵיכֶם, וְיָשֹׁב מִכֶּם חֲרוֹן אַפּוֹ. 8 Now be
ye not stiffnecked, as your fathers were; but yield yourselves unto the LORD, and enter into
His sanctuary, which He hath sanctified for ever, and serve the LORD your God, that His fierce
anger may turn away from you.

53144 תַּקְשִׁיב 1 Verb - Hiphil Imperfect - second person masculine singular
1) to hear, be attentive, heed, incline (of ears), attend (of ears), hearken, pay attention, listen ;
1a) (Qal) incline, attend (of ears), hearken, pay attention, listen ; 1b) (Hiphil) to pay
attention, give attention 7181 קָשַׁב Psalm 10:17 יז תַּאֲוַת עֲנָוִים שָׁמַעְתָּ
יְהוָה; תָּכִין לִבָּם, תַּקְשִׁיב אָזְנֶךָ. 17 LORD, Thou hast heard the desire of the humble: Thou
wilt direct their heart, Thou wilt cause Thine ear to attend;

53145 תַּקְשִׁיחַ 1 Verb - Hiphil Imperfect - second person masculine
singular 1) to make hard, treat hardly, treat severely ; 1a) (Hiphil) ; 1a1) to make hard,
make stubborn ; 1a2) to treat hardly, treat roughly 7188 קָשַׁח Isa. 63:17
יז לָמָּה תַתְעֵנוּ יְהוָה מִדְּרָכֶיךָ, תַּקְשִׁיחַ לִבֵּנוּ מִיִּרְאָתֶךָ; שׁוּב לְמַעַן עֲבָדֶיךָ, שִׁבְטֵי נַחֲלָתֶךָ. 17 O
LORD, why dost Thou make us to err from Thy ways, and hardenest our heart from Thy fear?
Return for Thy servants' sake, the tribes of Thine inheritance.

53146 תִּקְשֹׁר 1 Verb - Qal Imperfect - second person masculine singular
1) to bind, tie, bind together, league together, conspire ; 1a) (Qal) ; 1a1) to bind, confine ;
1a2) to league together, conspire ; 1b) (Niphal) to be bound, be bound up ; 1c) (Piel) ; 1c1)
to bind on ; 1c2) to bind fast ; 1c3) to bind, tie ; 1c4) to bind to oneself ; 1d) (Pual) robust,
vigorous (participle) ; 1e) (Hithpael) to conspire 7194 קָשַׁר Jer. 51:63
סג וְהָיָה, כְּכַלֹּתְךָ, לִקְרֹא, אֶת־הַסֵּפֶר הַזֶּה; תִּקְשֹׁר עָלָיו אֶבֶן, וְהִשְׁלַכְתּוֹ אֶל־תּוֹךְ פְּרָת. 63 And
it shall be, when thou hast made an end of reading this book, that thou shalt bind a stone to it,
and cast it into the midst of the Euphrates;

53147 תִּקְשְׁרִי 1 Verb - Qal Imperfect - second person feminine singular
1) to bind, tie, bind together, league together, conspire ; 1a) (Qal) ; 1a1) to bind, confine ;
1a2) to league together, conspire ; 1b) (Niphal) to be bound, be bound up ; 1c) (Piel) ; 1c1)
to bind on ; 1c2) to bind fast ; 1c3) to bind, tie ; 1c4) to bind to oneself ; 1d) (Pual) robust,
vigorous (participle) ; 1e) (Hithpael) to conspire 7194 קָשַׁר Jos. 2:18
יח הִנֵּה אֲנַחְנוּ בָאִים, בָּאָרֶץ; אֶת־תִּקְוַת חוּט הַשָּׁנִי הַזֶּה תִּקְשְׁרִי, בַּחַלּוֹן אֲשֶׁר הוֹרַדְתֵּנוּ בוֹ, וְאֶת־אָבִיךְ
וְאֶת־אִמֵּךְ וְאֶת־אַחַיִךְ וְאֵת כָּל־בֵּית אָבִיךְ, תַּאַסְפִי אֵלַיִךְ הַבָּיְתָה. 18 Behold, when we come
into the land, thou shalt bind this line of scarlet thread in the window which thou didst let us
down by; and thou shalt gather unto thee into the house thy father, and thy mother, and thy
brethren, and all thy father's household.

53148 תֹּר 1 אוֹ־תֹר Noun - feminine singular 1) dove,
turtledove 8449 תֹּר Lev. 12:6 ו וּבִמְלֹאת יְמֵי טָהֳרָהּ, לְבֵן אוֹ לְבַת,
תָּבִיא כֶּבֶשׂ בֶּן־שְׁנָתוֹ לְעֹלָה, וּבֶן־יוֹנָה אוֹ־תֹר לְחַטָּאת־־אֶל־פֶּתַח אֹהֶל־מוֹעֵד, אֶל־הַכֹּהֵן. 6 And
when the days of her purification are fulfilled, for a son, or for a daughter, she shall bring a

lamb of the first year for a burnt-offering, and a young pigeon, or a turtle-dove, for a sin-offering, unto the door of the tent of meeting, unto the priest.

53149 תֹּר־ 2 Noun - masculine singular construct 1) circlet, plait, turn (of hair or gold) ; 2) (CLBL) succession, order 8447 תֹּרִים Est. 2:12, 15 יב וּבְהַגִּיעַ תֹּר נַעֲרָה וְנַעֲרָה לָבוֹא אֶל־הַמֶּלֶךְ אֲחַשְׁוֵרוֹשׁ, מִקֵּץ הֱיוֹת לָהּ כְּדָת הַנָּשִׁים שְׁנֵים עָשָׂר חֹדֶשׁ־־כִּי כֵּן יִמְלְאוּ, יְמֵי מְרוּקֵיהֶן: שִׁשָּׁה חֳדָשִׁים, בְּשֶׁמֶן הַמֹּר, וְשִׁשָּׁה חֳדָשִׁים בַּבְּשָׂמִים, וּבְתַמְרוּקֵי הַנָּשִׁים. 12 Now when the turn of every maiden was come to go in to king Ahasuerus, after that it had been done to her according to the law for the women, twelve months--for so were the days of their anointing accomplished, to wit, six months with oil of myrrh, and six month with sweet odours, and with other ointments of the women--

53150 תֵּרֶא 4 אַל־תֵּרֶא Verb - Qal Imperfect Jussive - third person feminine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Prov. 23:31; Obad. 1:12f; Zech. 9:5 לא אַל-תֵּרֶא יַיִן, כִּי יִתְאַדָּם: כִּי-יִתֵּן בכיס (בַּכּוֹס) עֵינוֹ; יִתְהַלֵּךְ, בְּמֵישָׁרִים. 31 Look not thou upon the wine when it is red, when it giveth its colour in the cup, when it glideth down smoothly;

53151 תִּרְאֶה 14 Verb - Qal Imperfect - second person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Exod. 6:1; 23:5; Lev. 20:17; Num. 11:23; 23:13; Deut. 22:1, 4; 1 Sam. 1:11; 2 Sam. 3:13; Job 22:11; Isa. 33:19; 58:7; Ezek. 12:6 א וַיֹּאמֶר יְהוָה, אֶל־מֹשֶׁה, עַתָּה תִרְאֶה, אֲשֶׁר אֶעֱשֶׂה לְפַרְעֹה: כִּי בְיָד חֲזָקָה, יְשַׁלְּחֵם, וּבְיָד חֲזָקָה, יְגָרְשֵׁם מֵאַרְצוֹ. {ס} 1 And the LORD said unto Moses: 'Now shalt thou see what I will do to Pharaoh; for by a strong hand shall he let them go, and by a strong hand shall he drive them out of his land.' {S}

53152 תִּרְאֶה 17 Verb - Qal Imperfect - second person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear,

present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Deut. 3:28; 12:13; 28:34, 67; 32:52; 2 Kings 2:10; Job 10:4; 33:28; 38:17, 22; Psalm 35:17; 37:34; 91:8; Eccl. 5:7; Ezek. 8:6, 13, 15
כח וְצַו אֶת־יְהוֹשֻׁעַ, וְחַזְּקֵהוּ וְאַמְּצֵהוּ: כִּי־הוּא יַעֲבֹר, לִפְנֵי הָעָם הַזֶּה, וְהוּא יַנְחִיל אוֹתָם, אֶת־הָאָרֶץ אֲשֶׁר תִּרְאֶה. 28 But charge Joshua, and encourage him, and strengthen him; for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see.'

53153 תִּרְאֶה 1 Verb - Qal Imperfect - second person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Dan. 1:13 יג וַיֵּרָאוּ לְפָנֶיךָ, מַרְאֵינוּ, וּמַרְאֵה הַיְלָדִים, הָאֹכְלִים אֵת פַּת־בַּג הַמֶּלֶךְ; וְכַאֲשֶׁר תִּרְאֵה, עֲשֵׂה עִם־עֲבָדֶיךָ. 13 Then let our countenances be looked upon before thee, and the countenance of the youths that eat of the king's food; and as thou seest, deal with thy servants.'

53154 תֵּרָאֶה 2 וְאִם־תֵּרָאֶה Verb - Niphal Imperfect - third person feminine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Lev. 13:57; Isa. 47:3 נז וְאִם־תֵּרָאֶה עוֹד בַּבֶּגֶד אוֹ־בַשְּׁתִי אוֹ־בָעֵרֶב, אוֹ בְכָל־כְּלִי־עוֹר--פֹּרַחַת, הִוא: בָּאֵשׁ תִּשְׂרְפֶנּוּ, אֵת אֲשֶׁר־בּוֹ הַנָּגַע. 57 And if it appear still in the garment, or in the warp, or in the woof, or in any thing of skin, it is breaking out, thou shalt burn that wherein the plague is with fire.

53155 תִּרְאוּ 10 לֹא־תִרְאוּ Verb - Qal Imperfect - second person masculine plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f)

(Hithpael) to look at each other, face 7200 רָאָה Gen. 43:3, 5; Jdg. 7:17; 1 Sam. 21:15; 2 Kings 3:17; Job 6:21; Isa. 18:3; 30:10; Jer. 14:13; 42:18; Ezek. 14:23 ג
3 וַיֹּאמֶר אֵלָיו יְהוּדָה, לֵאמֹר: הָעֵד הֵעִד בָּנוּ הָאִישׁ לֵאמֹר לֹא-תִרְאוּ פָנַי, בִּלְתִּי אֲחִיכֶם אִתְּכֶם.
And Judah spoke unto him, saying: 'The man did earnestly forewarn us, saying: Ye shall not see my face, except your brother be with you.

53156 תִּרְאוּ 2 Verb - Qal Imperfect - second person masculine plural
1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Job 6:21; Isa. 18:3 כא כִּי-עַתָּה, הֱיִיתֶם לֹא; תִּרְאוּ חֲתַת, וַתִּירָאוּ. 21 For now ye are become His; ye see a terror, and are afraid.

53157 תִּרְאוּנִי 1 אַל-תִּרְאוּנִי Verb - Qal Imperfect - second person masculine plural | first person common singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Song of Songs Cant. 1:6 ו אַל-תִּרְאוּנִי שֶׁאֲנִי שְׁחַרְחֹרֶת, שֶׁשְּׁזָפַתְנִי הַשָּׁמֶשׁ; בְּנֵי אִמִּי נִחֲרוּ-בִי, שָׂמֻנִי נֹטֵרָה אֶת-הַכְּרָמִים--כַּרְמִי שֶׁלִּי, לֹא נָטָרְתִּי. 6 Look not upon me, that I am swarthy, that the sun hath tanned me; my mother's sons were incensed against me, they made me keeper of the vineyards; but mine own vineyard have I not kept.'

53158 תִּרְאִי 1 Verb - Qal Imperfect - second person feminine singular
1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Isa. 60:5 ה אָז תִּרְאִי וְנָהַרְתְּ, וּפָחַד וְרָחַב לְבָבֵךְ: כִּי-יֵהָפֵךְ עָלַיִךְ הֲמוֹן יָם, חֵיל גּוֹיִם יָבֹאוּ לָךְ. 5 Then thou shalt see and be radiant, and thy heart shall throb and be enlarged; because the abundance of the sea shall be turned unto thee, the wealth of the nations shall come unto thee.

53159 תִּרְאֶינָה 3 וְלֹא־תִרְאֶינָה Verb - Qal Imperfect - third person feminine plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה 2 Kings 22:20; 2 Chr. 34:28; Isa. 33:20 כ לָכֵן הִנְנִי אֹסִפְךָ עַל־אֲבֹתֶיךָ, וְנֶאֱסַפְתָּ אֶל־קִבְרֹתֶיךָ בְּשָׁלוֹם, וְלֹא־תִרְאֶינָה עֵינֶיךָ, בְּכֹל הָרָעָה אֲשֶׁר־אֲנִי מֵבִיא עַל־הַמָּקוֹם הַזֶּה; וַיָּשִׁבוּ אֶת־הַמֶּלֶךְ, דָּבָר. 20 Therefore, behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil which I will bring upon this place.' And they brought back word unto the king.

53160 תִּרְאֶינָה 6 Verb - Qal Imperfect - third person feminine plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Isa. 17:7; 29:18; 33:17; Jer. 32:4; 34:3; Malachi 1:5 ז בַּיּוֹם הַהוּא, יִשְׁעֶה הָאָדָם עַל־עֹשֵׂהוּ; וְעֵינָיו, אֶל־קְדוֹשׁ יִשְׂרָאֵל תִּרְאֶינָה. 7 In that day shall a man regard his Maker, and his eyes shall look to the Holy One of Israel.

53161 תִּרְאֶינָּה 1 Verb - Qal Imperfect - third person feminine plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Mic. 7:10 י וְתֵרֶא אֹיַבְתִּי, וּתְכַסֶּהָ בוּשָׁה--הָאֹמְרָה אֵלַי, אַיּוֹ יְהוָה אֱלֹהָיִךְ; עֵינַי תִּרְאֶינָּה בָּהּ, עַתָּה תִּהְיֶה לְמִרְמָס כְּטִיט חוּצוֹת. 10 Then mine enemy shall see it, and shame shall cover her; who said unto me: Where is the LORD thy God? Mine eyes shall gaze upon her; now shall she be trodden down as the mire of the streets.'

53162 תִּרְאֶנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see,

regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Num.
23:13 יג וַיֹּאמֶר אֵלָיו בָּלָק, לְךְ-נָא אִתִּי אֶל-מָקוֹם אַחֵר אֲשֶׁר תִּרְאֶנּוּ מִשָּׁם--אֶפֶס קָצֵהוּ תִרְאֶה, וְכֻלּוֹ לֹא תִרְאֶה; וְקָבְנוֹ-לִי, מִשָּׁם. 13 And Balak said unto him: 'Come, I pray thee, with me unto another place, from whence thou mayest see them; thou shalt see but the utmost part of them, and shalt not see them all; and curse me them from thence.'

53163 תַרְאֵנִי 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Hab.
1:3 ג לָמָּה תַרְאֵנִי אָוֶן וְעָמָל תַּבִּיט, וְשֹׁד וְחָמָס לְנֶגְדִּי; וַיְהִי רִיב וּמָדוֹן, יִשָּׂא. 3 Why dost Thou show me iniquity, and beholdest mischief? And why are spoiling and violence before me? so that there is strife, and contention ariseth.

53164 תִּרְאֵנִי 1 לֹא־תִרְאֵנִי Verb - Qal Imperfect - third person feminine singular | first person common singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה
Job 10:18 יח וְלָמָּה מֵרֶחֶם, הֹצֵאתָנִי; אֶגְוַע, וְעַיִן לֹא־תִרְאֵנִי. 18 Wherefore then hast Thou brought me forth out of the womb? Would that I had perished, and no eye had seen me!

53165 תִּרְאֵנִי 1 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Jer. 12:3 ג וְאַתָּה יְהוָה, יְדַעְתָּנִי--תִּרְאֵנִי, וּבָחַנְתָּ לִבִּי אִתָּךְ; הַתִּקֵם כְּצֹאן לְטִבְחָה, וְהַקְדִּשֵׁם לְיוֹם הֲרֵגָה. {פ} 3 But Thou, O LORD, knowest me, Thou seest me, and triest my heart toward Thee; pull them out like sheep for the slaughter, and prepare them for the day of slaughter. {P}

53166 תֶּרֶב 1 Verb - Hiphil Imperfect Jussive - second person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה Psalm 71:21 כא תֶּרֶב גְּדֻלָּתִי; וְתִסֹּב תְּנַחֲמֵנִי. 21 Thou wilt increase my greatness, and turn and comfort me.

53167 תַּרְבֶּה־ 1 תַּרְבֶּה־שֹּׁחַד Verb - Hiphil Imperfect - second person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה Prov. 6:35 לה לֹא-יִשָּׂא, פְּנֵי כָל-כֹּפֶר; וְלֹא-יֹאבֶה, כִּי תַרְבֶּה-שֹׁחַד. 35 He will not regard any ransom; neither will he rest content, though thou givest many gifts. {P}

53168 תַּרְבֶּה 2 Verb - Hiphil Imperfect - second person masculine singular 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235 רָבָה Lev. 25:16; Num. 26:54 טז לְפִי רֹב הַשָּׁנִים, תַּרְבֶּה מִקְנָתוֹ, וּלְפִי מְעֹט הַשָּׁנִים, תַּמְעִיט מִקְנָתוֹ: כִּי מִסְפַּר תְּבוּאֹת, הוּא מֹכֵר לָךְ. 16 According to the multitude of the years thou shalt increase the price thereof, and according to the fewness of the years thou shalt diminish the price of it; for the number of crops doth he sell unto thee.

53169 תִּרְבֶּה 1 פֶּן־תִּרְבֶּה Verb - Qal Imperfect - third person feminine singular 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c)

to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot
7235 רָבָה Deut. 7:22 כב וְנָשַׁל יְהוָה אֱלֹהֶיךָ אֶת־הַגּוֹיִם הָאֵל, מִפָּנֶיךָ--מְעַט
מְעָט: לֹא תוּכַל כַּלֹּתָם מַהֵר, פֶּן־תִּרְבֶּה עָלֶיךָ חַיַּת הַשָּׂדֶה. 22 And the LORD thy God will
cast out those nations before thee by little and little; thou mayest not consume them quickly,
lest the beasts of the field increase upon thee.

53170 תַּרְבּוּ 1 כִּי־תַרְבּוּ Verb - Hiphil Imperfect - second person
masculine plural 1) be or become great, be or become many, be or become much, be or
become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people,
animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase,
become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to
multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c)
to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot
7235 רָבָה Isa. 1:15 טו וּבְפָרִשְׂכֶם כַּפֵּיכֶם, אַעְלִים עֵינַי מִכֶּם--גַּם כִּי־תַרְבּוּ
תְפִלָּה, אֵינֶנִּי שֹׁמֵעַ: יְדֵיכֶם, דָּמִים מָלֵאוּ. 15 And when ye spread forth your hands, I will
hide Mine eyes from you; yea, when ye make many prayers, I will not hear; your hands are full
of blood.

53171 תַּרְבּוּ 3 Verb - Hiphil Imperfect - second person masculine plural
1) be or become great, be or become many, be or become much, be or become numerous ; 1a)
(Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2)
to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ;
1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make
much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or
exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235
רָבָה Num. 33:54; 35:8; 1 Sam. 2:3 ד וְהִתְנַחַלְתֶּם אֶת-הָאָרֶץ בְּגוֹרָל לְמִשְׁפְּחֹתֵיכֶם,
לָרַב תַּרְבּוּ אֶת-נַחֲלָתוֹ וְלַמְעַט תַּמְעִיט אֶת-נַחֲלָתוֹ--אֶל אֲשֶׁר-יֵצֵא לוֹ שָׁמָּה הַגּוֹרָל, לוֹ יִהְיֶה: לְמַטּוֹת
אֲבֹתֵיכֶם, תִּתְנֶחָלוּ. 54 And ye shall inherit the land by lot according to your families--to
the more ye shall give the more inheritance, and to the fewer thou shalt give the less
inheritance; wheresoever the lot falleth to any man, that shall be his; according to the tribes of
your fathers shall ye inherit.

53172 תִּרְבּוּ 1 Verb - Qal Imperfect - second person masculine plural
1) be or become great, be or become many, be or become much, be or become numerous ; 1a)
(Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2)
to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ;
1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make
much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or
exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot 7235
רָבָה Jer. 3:16 טז וְהָיָה כִּי תִרְבּוּ וּפְרִיתֶם בָּאָרֶץ בַּיָּמִים הָהֵמָּה, נְאֻם־יְהוָה--לֹא־יֹאמְרוּ
עוֹד אֲרוֹן בְּרִית־יְהוָה, וְלֹא יַעֲלֶה עַל־לֵב; וְלֹא יִזְכְּרוּ־בוֹ וְלֹא יִפְקֹדוּ, וְלֹא יֵעָשֶׂה עוֹד. 16 And it
shall come to pass, when ye are multiplied and increased in the land, in those days, saith the
LORD, they shall say no more: The ark of the covenant of the LORD; neither shall it come to

mind; neither shall they make mention of it; neither shall they miss it; neither shall it be made any more.

53173 תִּרְבּוּן 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2) (Qal) to shoot
7235 רָבָה Deut. 6:3 ג וְשָׁמַעְתָּ יִשְׂרָאֵל, וְשָׁמַרְתָּ לַעֲשׂוֹת, אֲשֶׁר יִיטַב לְךָ, וַאֲשֶׁר
תִּרְבּוּן מְאֹד: כַּאֲשֶׁר דִּבֶּר יְהוָה אֱלֹהֵי אֲבֹתֶיךָ, לָךְ--אֶרֶץ זָבַת חָלָב, וּדְבָשׁ. {פ} 3 Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily, as the LORD, the God of thy fathers, hath promised unto thee--a land flowing with milk and honey. {P}

53174 תַּרְבּוּת 1 Noun - feminine singular construct 1) increase, brood, progeny, offspring 8635 תַּרְבּוּת Num. 32:14 יד וְהִנֵּה קַמְתֶּם,
תַּחַת אֲבֹתֵיכֶם--תַּרְבּוּת, אֲנָשִׁים חַטָּאִים: לִסְפּוֹת עוֹד, עַל חֲרוֹן אַף-יְהוָה--אֶל-יִשְׂרָאֵל. 14 And, behold, ye are risen up in your fathers' stead, a brood of sinful men, to augment yet the fierce anger of the LORD toward Israel.

53175 תַּרְבִּיעַ 1 לֹא־תַרְבִּיעַ Verb - Hiphil Imperfect - second person masculine singular 1) to lie stretched out, lie down ; 1a) (Qal) ; 1a1) to lie down ; 1a1a) for repose ; 1a1b) for copulation (of woman with beast) ; 1b) (Hiphil) to cause to lay down (of cattle breeding) 7250 רָבַע Lev. 19:19 יט אֶת-חֻקֹּתַי,
תִּשְׁמֹרוּ--בְּהֶמְתְּךָ לֹא-תַרְבִּיעַ כִּלְאַיִם, שָׂדְךָ לֹא-תִזְרַע כִּלְאָיִם; וּבֶגֶד כִּלְאַיִם שַׁעַטְנֵז, לֹא יַעֲלֶה עָלֶיךָ.
19 Ye shall keep My statutes. Thou shalt not let thy cattle gender with a diverse kind; thou shalt not sow thy field with two kinds of seed; neither shall there come upon thee a garment of two kinds of stuff mingled together.

53176 תַּרְבִּיץ 1 Verb - Hiphil Imperfect - second person masculine singular 1) to stretch oneself out, lie down, lie stretched out ; 1a) (Qal) to lie down, lie ; 1b)(Hiphil) to cause to lie down ; 1b1) laying (stones) 7257 רָבַץ Song of Songs Cant. 1:7 ז הַגִּידָה לִּי, שֶׁאָהֲבָה נַפְשִׁי, אֵיכָה תִרְעֶה, אֵיכָה תַּרְבִּיץ בַּצָּהֳרָיִם; שַׁלָּמָה אֶהְיֶה כְּעֹטְיָה, עַל
עֶדְרֵי חֲבֵרֶיךָ. 7 Tell me, O thou whom my soul loveth, where thou feedest, where thou makest thy flock to rest at noon; for why should I be as one that veileth herself beside the flocks of thy companions?

53177 תַּרְבֵּנִי 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) be or become great, be or become many, be or become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous, multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large, enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ; 1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2)

(Qal) to shoot 7235 רָבָה Psalm 18:36/35 לו וַתִּתֶּן-לִי, מָגֵן יִשְׁעֶךָ:
וִימִינְךָ תִסְעָדֵנִי; וְעַנְוַתְךָ תַרְבֵּנִי. 36 Thou hast also given me Thy shield of salvation, and
Thy right hand hath holden me up; and Thy condescension hath made me great.
53178 תַּרְבֵּנִי 1 Verb - Hiphil Imperfect - second person masculine singular
| first person common singular 1) be or become great, be or become many, be or
become much, be or become numerous ; 1a) (Qal) ; 1a1) to become many, become numerous,
multiply (of people, animals, things) ; 1a2) to be or grow great ; 1b) (Piel) to make large,
enlarge, increase, become many ; 1c) (Hiphil) ; 1c1) to make much, make many, have many ;
1c1a) to multiply, increase ; 1c1b) to make much to do, do much in respect of, transgress
greatly ; 1c1c) to increase greatly or exceedingly ; 1c2) to make great, enlarge, do much ; 2)
(Qal) to shoot 7235 רָבָה 2 Sam. 22:36 לו וַתִּתֶּן־לִי, מָגֵן יִשְׁעֶךָ;
{ס} וַעֲנֹתְךָ, תַּרְבֵּנִי. 36 Thou hast also given me Thy shield of salvation; and Thy
condescension hath made me great.
53179 תִּרְבַּצְנָה 1 Verb - Qal Imperfect - third person feminine plural
1) to stretch oneself out, lie down, lie stretched out ; 1a) (Qal) to lie down, lie ; 1b)(Hiphil)
to cause to lie down ; 1b1) laying (stones) 7257 רָבַץ Ezek. 34:14
ד בְּמִרְעֶה־טּוֹב אֶרְעֶה אֹתָם, וּבְהָרֵי מְרוֹם־יִשְׂרָאֵל יִהְיֶה נְוֵהֶם; שָׁם תִּרְבַּצְנָה בְּנָוֶה טּוֹב, וּמִרְעֶה שָׁמֵן
תִּרְעֶינָה אֶל־הָרֵי יִשְׂרָאֵל. 14 I will feed them in a good pasture, and upon the high
mountains of Israel shall their fold be; there shall they lie down in a good fold, and in a fat
pasture shall they feed upon the mountains of Israel.
53180 תִּרְגַּז 1 לֹא־תִרְגַּז Verb - Qal Imperfect - third person
feminine singular 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ;
1a)(Qal) to quake, be disquieted, be excited, be perturbed ; 1b) (Hiphil) to cause to quake,
disquiet, enrage, disturb ; 1c) (Hithpael) to excite oneself 7264 רָגַז Amos
8:8 ח הַעַל זֹאת לֹא־תִרְגַּז הָאָרֶץ, וְאָבַל כָּל־יוֹשֵׁב בָּהּ; וְעָלְתָה כָאֹר כֻּלָּהּ, וְנִגְרְשָׁה ונשקה
{פ} (וְנִשְׁקְעָה) כִּיאוֹר מִצְרָיִם. 8 Shall not the land tremble for this, and every one
mourn that dwelleth therein? Yea, it shall rise up wholly like the River; and it shall be
troubled and sink again, like the River of Egypt. {P}
53181 תִּרְגְּזוּ 1 אַל־תִּרְגְּזוּ Verb - Qal Imperfect - second person
masculine plural 1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ;
1a)(Qal) to quake, be disquieted, be excited, be perturbed ; 1b) (Hiphil) to cause to quake,
disquiet, enrage, disturb ; 1c) (Hithpael) to excite oneself 7264 רָגַז Gen.
45:24 כד וַיְשַׁלַּח אֶת־אֶחָיו, וַיֵּלֵכוּ; וַיֹּאמֶר אֲלֵהֶם, אַל־תִּרְגְּזוּ בַּדָּרֶךְ. 24 So he sent his
brethren away, and they departed; and he said unto them: 'See that ye fall not out by the way.'
53182 תִּרְגַּזְנָה 1 Verb - Qal Imperfect - third person feminine plural
1) tremble, quake, rage, quiver, be agitated, be excited, be perturbed ; 1a)(Qal) to quake, be
disquieted, be excited, be perturbed ; 1b) (Hiphil) to cause to quake, disquiet, enrage, disturb ;
1c) (Hithpael) to excite oneself 7264 רָגַז Isa. 32:10 י יָמִים, עַל־שָׁנָה,
תִּרְגַּזְנָה, בֹּטְחוֹת: כִּי כָּלָה בָצִיר, אֹסֶף בְּלִי יָבוֹא. 10 After a year and days shall ye be
troubled, ye confident women; for the vintage shall fail, the ingathering shall not come.

53183 תַּרְגִּיעַ 1 לֹא תַרְגִּיעַ Verb - Hiphil Imperfect - second person
masculine singular 1) to act in an instant, stir up, disturb ; 1a) (Qal) to stir up, disturb ;
1b) (Hiphil) to make a twinkling ; 2) to rest or repose, be at rest or repose, settle, quiet, give
rest ; 2a) (Niphal) ; 2a1) to cause to rest (of sword, of the sea) ; 2a2) to wink (with prep) ;
2b) (Hiphil) ; 2b1) to give rest to ; 2b2) to rest, repose ; 3) to harden 7280 רָגַע
Deut. 28:65 סה וּבַגּוֹיִם הָהֵם לֹא תַרְגִּיעַ, וְלֹא־יִהְיֶה מָנוֹחַ לְכַף־רַגְלֶךָ; וְנָתַן יְהוָה לְךָ שָׁם לֵב
רַגָּז, וְכִלְיוֹן עֵינַיִם וְדַאֲבוֹן נָפֶשׁ. 65 And among these nations shalt thou have no repose,
and there shall be no rest for the sole of thy foot; but the LORD shall give thee there a
trembling heart, and failing of eyes, and languishing of soul.

53184 תִּרְגַּלְתִּי 1 Verb - Tiphil Perfect - first person common singular
1) to go on foot, spy out, cause to walk ; 1a) (Tiphel) to teach to walk 8637
תִּרְגֵּל Hos. 11:3 ג וְאָנֹכִי תִרְגַּלְתִּי לְאֶפְרַיִם, קָחָם עַל־זְרוֹעֹתָיו; וְלֹא יָדְעוּ, כִּי רְפָאתִים.
3 And I, I taught Ephraim to walk, taking them by their arms; but they knew not that I healed
them.

53185 תֵּרֵד 5 Verb - Qal Imperfect - second person masculine singular
1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come
down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b)
(Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay
prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken
down 3381 יָרַד Deut. 28:43; 2 Kings 1:4, 6, 16; Isa. 63:14 מג הַגֵּר
אֲשֶׁר בְּקִרְבְּךָ, יַעֲלֶה עָלֶיךָ מַעְלָה מָּעְלָה; וְאַתָּה תֵרֵד, מַטָּה מָּטָּה. 43 The stranger that is in
the midst of thee shall mount up above thee higher and higher; and thou shalt come down
lower and lower.

53186 תֵּרַד 1 Verb - Qal Imperfect - third person feminine singular
1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come
down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b)
(Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay
prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken
down 3381 יָרַד Lam. 3:48 מח פַּלְגֵי־מַיִם תֵּרַד עֵינִי, עַל־שֶׁבֶר בַּת־
עַמִּי. {ס} 48 Mine eye runneth down with rivers of water, for the breach of the
daughter of my people. {S}

53187 תֵּרֶד 2 Verb - Qal Imperfect Jussive - third person feminine singular
1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come
down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b)
(Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay
prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken
down 3381 יָרַד 2 Kings 1:10, 12 י וַיַּעֲנֶה אֵלִיָּהוּ, וַיְדַבֵּר אֶל־שַׂר
הַחֲמִשִּׁים, וְאִם־אִישׁ אֱלֹהִים אָנִי, תֵּרֶד אֵשׁ מִן־הַשָּׁמַיִם וְתֹאכַל אֹתְךָ וְאֶת־חֲמִשֶּׁיךָ; וַתֵּרֶד אֵשׁ מִן־הַשָּׁמַיִם,
וַתֹּאכַל אֹתוֹ וְאֶת־חֲמִשָּׁיו. 10 And Elijah answered and said to the captain of fifty: 'If I be a
man of God, let fire come down from heaven, and consume thee and thy fifty.' And there came
down fire from heaven, and consumed him and his fifty.

53188 תֵּרֵד 4 אַל־תֵּרֵד Verb - Qal Imperfect - third person feminine singular 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד Gen. 26:2; 1 Sam. 20:19; Isa. 34:5; Ezek. 26:11 ב
וַיֵּרָא אֵלָיו יְהוָה, וַיֹּאמֶר אַל־תֵּרֵד מִצְרָיְמָה: שְׁכֹן בָּאָרֶץ, אֲשֶׁר אֹמַר אֵלֶיךָ. 2 And the LORD appeared unto him, and said: 'Go not down unto Egypt; dwell in the land which I shall tell thee of.

53189 תִרְדֶּה 2 לֹא־תִרְדֶּה Verb - Qal Imperfect - second person masculine singular 1) to rule, have dominion, dominate, tread down ; 1a) (Qal) to have dominion, rule, subjugate ; 1b) (Hiphil) to cause to dominate ; 2) to scrape out ; 2a) (Qal) to scrape, scrape out 7287 רָדָה Lev. 25:43, 46 מג לֹא-תִרְדֶּה
בוֹ, בְּפָרֶךְ; וְיָרֵאתָ, מֵאֱלֹהֶיךָ. 43 Thou shalt not rule over him with rigour; but shalt fear thy God.

53190 תַּרְדֵּמָה 5 Noun - feminine singular 1) deep sleep, trance 8639 רָדַם Gen. 2:21; Job 4:13; 33:15; Prov. 19:15; Isa. 29:10 כא וַיַּפֵּל יְהוָה
אֱלֹהִים תַּרְדֵּמָה עַל־הָאָדָם, וַיִּישָׁן; וַיִּקַּח, אַחַת מִצַּלְעֹתָיו, וַיִּסְגֹּר בָּשָׂר, תַּחְתֶּנָּה. 21 And the LORD God caused a deep sleep to fall upon the man, and he slept; and He took one of his ribs, and closed up the place with flesh instead thereof.

53191 תַּרְדֵּמַת 1 Noun - feminine singular construct 1) deep sleep, trance 8639 רָדַם 1 Sam. 26:12 יב וַיִּקַּח דָּוִד אֶת־הַחֲנִית וְאֶת־צַפַּחַת
הַמַּיִם, מֵרַאֲשֹׁתֵי שָׁאוּל, וַיֵּלְכוּ, לָהֶם; וְאֵין רֹאֶה וְאֵין יוֹדֵעַ וְאֵין מֵקִיץ, כִּי כֻלָּם יְשֵׁנִים־־כִּי תַּרְדֵּמַת יְהוָה,
נָפְלָה עֲלֵיהֶם. 12 So David took the spear and the cruse of water from Saul's head; and they got them away, and no man saw it, nor knew it, neither did any awake; for they were all asleep; because a deep sleep from the LORD was fallen upon them.

53192 תֵּרַדְנָה 2 Verb - Qal Imperfect - third person feminine plural 1) to go down, descend, decline, march down, sink down ; 1a) (Qal) ; 1a1) to go or come down ; 1a2) to sink ; 1a3) to be prostrated ; 1a4) to come down (of revelation) ; 1b) (Hiphil) ; 1b1) to bring down ; 1b2) to send down ; 1b3) to take down ; 1b4) to lay prostrate ; 1b5) to let down ; 1c) (Hophal) ; 1c1) to be brought down ; 1c2) to be taken down 3381 יָרַד Job 17:16; Jer. 14:17 טז בַּדֵּי שְׁאֹל תֵּרַדְנָה; אִם־יַחַד
עַל־עָפָר נָחַת. 16 They shall go down to the bars of the nether-world, when we are at rest together in the dust.

53193 תִּרְדֹּף 4 Verb - Qal Imperfect - second person masculine singular 1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase 7291 רָדַף Deut. 16:20; Job 13:25; 30:15; Lamentations 3:66 כ צֶדֶק צֶדֶק, תִּרְדֹּף־־לְמַעַן

{ס} .תִּחְיֶה וְיָרַשְׁתָּ אֶת־הָאָרֶץ, אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נֹתֵן לָךְ   20 Justice, justice shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee. {S}

53194   תְּרַדֵּף   1   Verb - Piel Imperfect - third person feminine singular
1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase   7291
רָדַף   Prov. 13:21   כא חַטָּאִים, תְּרַדֵּף רָעָה; וְאֶת-צַדִּיקִים, יְשַׁלֶּם-טוֹב.   21 Evil pursueth sinners; but to the righteous good shall be repaid.

53195   תִּרְדְּפֵם   1   Verb - Qal Imperfect - second person masculine singular | third person masculine plural   1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase   7291   רָדַף   Psalm 83:16   טז כֵּן, תִּרְדְּפֵם בְּסַעֲרֶךָ; וּבְסוּפָתְךָ תְבַהֲלֵם.   16 So pursue them with Thy tempest, and affright them with Thy storm.

53196   תִּרְדְּפֻנִי   1   Verb - Qal Imperfect - second person masculine plural | first person common singular   1) to be behind, follow after, pursue, persecute, run after; 1a) (Qal) ; 1a1) to pursue, put to flight, chase, dog, attend closely upon ; 1a2) to persecute, harass (fig) ; 1a3) to follow after, aim to secure (fig) ; 1a4) to run after (a bribe) (fig) ; 1b) (Niphal) ; 1b1) to be pursued ; 1b2)one pursued (participle) ; 1c) (Piel) to pursue ardently, aim eagerly to secure, pursue ; 1d) (Pual) to be pursued, be chased away ; 1e) (Hiphil) to pursue, chase   7291   רָדַף   Job 19:22   כב לָמָּה, תִּרְדְּפֻנִי כְמוֹ־אֵל; וּמִבְּשָׂרִי, לֹא תִשְׂבָּעוּ.   22 Why do ye persecute me as God, and are not satisfied with my flesh?

53197   תַּרְהִבֵנִי   1   Verb - Hiphil Imperfect - second person masculine singular | first person common singular   1) to behave proudly, act stormily or boisterously or arrogantly ; 1a) (Qal) to act insolently, storm against, beset, importune ; 1b) (Hiphil) to disturb, alarm, awe, confuse, make bold or proud   7292   רָהַב
Psalm 138:3   ג בְּיוֹם קָרָאתִי, וַתַּעֲנֵנִי; תַּרְהִבֵנִי בְנַפְשִׁי עֹז.   3 In the day that I called, Thou didst answer me; Thou didst encourage me in my soul with strength.

53198   תִּרְהוּ   1   וְאַל־תִּרְהוּ   Verb - Qal Imperfect - second person masculine plural   1) (Qal) to fear ; 1a) meaning dubious   7297   רָהָה
Isa. 44:8   ח אַל־תִּפְחֲדוּ, וְאַל־תִּרְהוּ--הֲלֹא מֵאָז הִשְׁמַעְתִּיךָ וְהִגַּדְתִּי, וְאַתֶּם עֵדָי; הֲיֵשׁ אֱלוֹהַּ מִבַּלְעָדַי, וְאֵין צוּר בַּל־יָדָעְתִּי.   8 Fear ye not, neither be afraid; have I not announced unto thee of old, and declared it? And ye are My witnesses. Is there a God beside Me? Yea, there is no Rock; I know not any.

53199 תִּרְהָקָה 2 אֶל־תִּרְהָקָה Noun proper - masculine singular Tirhakah = |he searched out the pious: he searched out the waiter|; 1) king of Ethiopia and Egypt in the time ofSennacherib 8640 תִּרְהֲקָה 2 Kings 19:9; Isa. 37:9 ט וַיִּשְׁמַע, אֶל־תִּרְהָקָה מֶלֶךְ־כּוּשׁ לֵאמֹר, הִנֵּה יָצָא, לְהִלָּחֵם אִתָּךְ; וַיָּשָׁב וַיִּשְׁלַח מַלְאָכִים, אֶל־חִזְקִיָּהוּ לֵאמֹר. 9 And when he heard say of Tirhakah king of Ethiopia: 'Behold, he is come out to fight against thee'; he sent messengers again unto Hezekiah, saying:

53200 תָּרוּ 1 Verb - Qal Perfect - third person common plural 1) to seek, search out, spy out, explore; 1a) (Qal) ; 1a1) to seek out, select, find out how to do something ; 1a2) to spy out, explore ; 1a2a) explorers, spies (participle) ; 1a3) to go about ; 1a3a) merchant, trader (participle) ; 1b) (Hiphil) to make a search, make a reconnaissance 8446 תּוּר Num. 13:32 לב וַיֹּצִיאוּ דִּבַּת הָאָרֶץ, אֲשֶׁר תָּרוּ אֹתָהּ, אֶל-בְּנֵי יִשְׂרָאֵל, לֵאמֹר: הָאָרֶץ אֲשֶׁר עָבַרְנוּ בָהּ לָתוּר אֹתָהּ, אֶרֶץ אֹכֶלֶת יוֹשְׁבֶיהָ הִוא, וְכָל-הָעָם אֲשֶׁר-רָאִינוּ בְתוֹכָהּ, אַנְשֵׁי מִדּוֹת. 32 And they spread an evil report of the land which they had spied out unto the children of Israel, saying: 'The land, through which we have passed to spy it out, is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men of great stature.

53201 תָּרוּם 5 Verb - Qal Imperfect - third person feminine singular 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311 רוּם Psalms 89:14, 18, 25; 112:9; Prov. 11:11 יד לְךָ זְרוֹעַ, עִם־גְּבוּרָה; תָּעֹז יָדְךָ, תָּרוּם יְמִינֶךָ. 14 Thine is an arm with might; strong is Thy hand, and exalted is Thy right hand.

53202 תְּרוּמָה 5 Noun - feminine singular 1) contribution, offering ; 1a) a heave offering ; 1b) any offering ; 1c) an offering to God ; 1d) an offering (of grain, money, etc) ; 1e) contribution 8641 תְּרוּמָה Exod. 29:28; Lev. 7:32; Num. 15:19f; Ezek. 45:1 כח וְהָיָה לְאַהֲרֹן וּלְבָנָיו לְחָק־עוֹלָם, מֵאֵת בְּנֵי יִשְׂרָאֵל, כִּי תְרוּמָה, הוּא; וּתְרוּמָה יִהְיֶה מֵאֵת בְּנֵי־יִשְׂרָאֵל, מִזִּבְחֵי שַׁלְמֵיהֶם־־תְּרוּמָתָם, לַיהוָה. 28 And it shall be for Aaron and his sons as a due for ever from the children of Israel; for it is a heave-offering; and it shall be a heave-offering from the children of Israel of their sacrifices of peace-offerings, even their heave-offering unto the LORD.

53203 תְּרוּמָה 9 Noun - feminine singular 1) contribution, offering ; 1a) a heave offering ; 1b) any offering ; 1c) an offering to God ; 1d) an offering (of grain, money, etc) ; 1e) contribution 8641 תְּרוּמָה Exod. 25:2; 30:13; 35:5; Lev. 7:14; Num. 5:9; 15:21; 18:24; Isa. 40:20; Ezek. 48:21 ב דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל, וְיִקְחוּ־לִי תְּרוּמָה: מֵאֵת כָּל־אִישׁ אֲשֶׁר יִדְּבֶנּוּ לִבּוֹ, תִּקְחוּ אֶת־תְּרוּמָתִי. 2 'Speak unto the children of Israel, that they take for Me an offering; of every man whose heart maketh him willing ye shall take My offering.

53204 תְּרוּמוֹת 1 Noun - feminine plural 1) contribution, offering ; 1a) a heave offering ; 1b) any offering ; 1c) an offering to God ; 1d) an offering (of grain, money, etc) ; 1e) contribution 8641 תְּרוּמָה Prov. 29:4 ד מֶלֶךְ--בְּמִשְׁפָּט, יַעֲמִיד אָרֶץ; וְאִישׁ תְּרוּמוֹת יֶהֶרְסֶנָּה. 4 The king by justice establisheth the land; but he that exacteth gifts overthroweth it.

53205 תְּרוּמוֹתֵיכֶם 1 Noun - feminine plural construct | second person masculine plural 1) contribution, offering ; 1a) a heave offering ; 1b) any offering ; 1c) an offering to God ; 1d) an offering (of grain, money, etc) ; 1e) contribution 8641 תְּרוּמָה Ezek. 44:30 ל וְרֵאשִׁית כָּל־בִּכּוּרֵי כֹל וְכָל־תְּרוּמַת כֹּל, מִכֹּל תְּרוּמוֹתֵיכֶם--לַכֹּהֲנִים, יִהְיֶה; וְרֵאשִׁית עֲרִסוֹתֵיכֶם תִּתְּנוּ לַכֹּהֵן, לְהָנִיחַ בְּרָכָה אֶל־בֵּיתֶךָ. 30 And the first of all the first-fruits of every thing, and every heave-offering of every thing, of all your offerings, shall be for the priests; ye shall also give unto the priest the first of your dough, to cause a blessing to rest on thy house.

53206 תְּרוּמִיָּה 1 Noun - feminine singular 1) portion, contribution, what belongs to a contribution or attendant or secondary contribution or subdivision 8642 תְּרוּמָה Ezekiel 48:12 יב וְהָיְתָה לָהֶם תְּרוּמִיָּה מִתְּרוּמַת הָאָרֶץ, קֹדֶשׁ קָדָשִׁים--אֶל־גְּבוּל, הַלְוִיִּם. 12 And it shall be unto them a portion set apart from the offering of the land, a thing most holy, by the border of the Levites.

53207 תְּרוּמַת־ 2 תְּרוּמַת־הַקֹּדֶשׁ Noun - feminine singular construct 1) contribution, offering ; 1a) a heave offering ; 1b) any offering ; 1c) an offering to God ; 1d) an offering (of grain, money, etc) ; 1e) contribution 8641 תְּרוּמָה Ezek. 45:7; 48:10 ז וְלַנָּשִׂיא מִזֶּה וּמִזֶּה לִתְרוּמַת הַקֹּדֶשׁ וְלַאֲחֻזַּת הָעִיר, אֶל־פְּנֵי תְרוּמַת־הַקֹּדֶשׁ וְאֶל־פְּנֵי אֲחֻזַּת הָעִיר, מִפְּאַת־יָם יָמָּה, וּמִפְּאַת־קֵדְמָה קָדִימָה; וְאֹרֶךְ, לְעֻמּוֹת אַחַד הַחֲלָקִים, מִגְּבוּל יָם, אֶל־גְּבוּל קָדִימָה. 7 And for the prince, on the one side and on the other side of the holy offering and of the possession of the city, in front of the holy offering and in front of the possession of the city, on the west side westward, and on the east side eastward; and in length answerable unto one of the portions, from the west border unto the east border

53208 תְּרוּמֹת 1 Noun - feminine plural 1) contribution, offering ; 1a) a heave offering ; 1b) any offering ; 1c) an offering to God ; 1d) an offering (of grain, money, etc) ; 1e) contribution 8641 תְּרוּמָה 2 Sam. 1:21 כא הָרֵי בַגִּלְבֹּעַ, אַל־טַל וְאַל־מָטָר עֲלֵיכֶם--וּשְׂדֵי תְרוּמֹת: כִּי שָׁם נִגְעַל, מָגֵן גִּבּוֹרִים--מָגֵן שָׁאוּל, בְּלִי מָשִׁיחַ בַּשָּׁמֶן. 21 Ye mountains of Gilboa, let there be no dew nor rain upon you, neither fields of choice fruits; for there the shield of the mighty was vilely cast away, the shield of Saul, not anointed with oil.

53209 תְּרוּמַת 23 Noun - feminine singular construct 1) contribution, offering ; 1a) a heave offering ; 1b) any offering ; 1c) an offering to God ; 1d) an offering (of grain, money, etc) ; 1e) contribution 8641 תְּרוּמָה Exod. 30:14f; 35:5, 21, 24; Num. 18:11, 26, 28f; 31:29, 41; Deut. 12:6; 2 Chr. 31:14; Ezr. 8:25; Neh. 10:40; Ezek. 44:30; 45:6f; 48:10, 18, 20f יד כֹּל, הָעֹבֵר עַל־הַפְּקֻדִים, מִבֶּן עֶשְׂרִים שָׁנָה, וָמָעְלָה--יִתֵּן, תְּרוּמַת יְהוָה. 14 Every one that passeth among them that are numbered, from twenty years old and upward, shall give the offering of the LORD.

53210 תְּרוּמֹת 1 Noun - feminine plural construct 1) contribution, offering ; 1a) a heave offering ; 1b) any offering ; 1c) an offering to God ; 1d) an offering (of grain, money, etc) ; 1e) contribution 8641 תְּרוּמָה Num. 18:19
יט כֹּל תְּרוּמֹת הַקֳּדָשִׁים, אֲשֶׁר יָרִימוּ בְנֵי-יִשְׂרָאֵל לַיהוָה--נָתַתִּי לְךָ וּלְבָנֶיךָ וְלִבְנֹתֶיךָ אִתְּךָ, לְחָק-
עוֹלָם: בְּרִית מֶלַח עוֹלָם הִוא לִפְנֵי יְהוָה, לְךָ וּלְזַרְעֲךָ אִתָּךְ. 19 All the heave-offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, as a due for ever; it is an everlasting covenant of salt before the LORD unto thee and to thy seed with thee.'

53211 תְּרוּמָתִי 1 אֶת־תְּרוּמָתִי Noun - feminine singular construct | first person common singular 1) contribution, offering ; 1a) a heave offering ; 1b) any offering ; 1c) an offering to God ; 1d) an offering (of grain, money, etc) ; 1e) contribution 8641 תְּרוּמָה Exod. 25:2 ב דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל, וְיִקְחוּ־לִי תְּרוּמָה: מֵאֵת כָּל־
אִישׁ אֲשֶׁר יִדְּבֶנּוּ לִבּוֹ, תִּקְחוּ אֶת־תְּרוּמָתִי. 2 'Speak unto the children of Israel, that they take for Me an offering; of every man whose heart maketh him willing ye shall take My offering.

53212 תְּרוּמֹתָי 1 Noun - feminine plural construct | first person common singular 1) contribution, offering ; 1a) a heave offering ; 1b) any offering ; 1c) an offering to God ; 1d) an offering (of grain, money, etc) ; 1e) contribution 8641
תְּרוּמָה Num. 18:8 ח וַיְדַבֵּר יְהוָה, אֶל-אַהֲרֹן, וַאֲנִי הִנֵּה נָתַתִּי לְךָ, אֶת-מִשְׁמֶרֶת
תְּרוּמֹתָי: לְכָל-קָדְשֵׁי בְנֵי-יִשְׂרָאֵל לְךָ נְתַתִּים לְמָשְׁחָה, וּלְבָנֶיךָ--לְחָק-עוֹלָם. 8 And the LORD spoke unto Aaron: 'And I, behold, I have given thee the charge of My heave-offerings; even of all the hallowed things of the children of Israel unto thee have I given them for a consecrated portion, and to thy sons, as a due for ever.

53213 תְּרוּמֹתֵיכֶם 1 אֶת־תְּרוּמֹתֵיכֶם Noun - feminine plural construct | second person masculine plural 1) contribution, offering ; 1a) a heave offering ; 1b) any offering ; 1c) an offering to God ; 1d) an offering (of grain, money, etc) ; 1e) contribution 8641 תְּרוּמָה Ezek. 20:40 מ כִּי בְהַר־קָדְשִׁי בְּהַר מְרוֹם
יִשְׂרָאֵל, נְאֻם אֲדֹנָי יְהוִה--שָׁם יַעַבְדֻנִי כָּל־בֵּית יִשְׂרָאֵל כֻּלֹּה, בָּאָרֶץ: שָׁם אֶרְצֵם--וְשָׁם אֶדְרוֹשׁ אֶת־
תְּרוּמֹתֵיכֶם וְאֶת־רֵאשִׁית מַשְׂאוֹתֵיכֶם, בְּכָל־קָדְשֵׁיכֶם. 40 For in My holy mountain, in the mountain of the height of Israel, saith the Lord GOD, there shall all the house of Israel, all of them, serve Me in the land; there will I accept them, and there will I require your heave-offerings, and the first of your gifts, with all your holy things.

53214 תְּרוּמַתְכֶם 1 Noun - feminine singular construct | second person masculine plural 1) contribution, offering ; 1a) a heave offering ; 1b) any offering ; 1c) an offering to God ; 1d) an offering (of grain, money, etc) ; 1e) contribution 8641
תְּרוּמָה Numbers 18:27 כז וְנֶחְשַׁב לָכֶם, תְּרוּמַתְכֶם--כַּדָּגָן, מִן-הַגֹּרֶן, וְכַמְלֵאָה, מִן-
הַיָּקֶב. 27 And the gift which ye set apart shall be reckoned unto you, as though it were the corn of the threshing-floor, and as the fulness of the wine-press.

53215 תְּרוּמָתָם 1 Noun - feminine singular construct | third person masculine plural 1) contribution, offering ; 1a) a heave offering ; 1b) any offering ; 1c) an offering to God ; 1d) an offering (of grain, money, etc) ; 1e) contribution 8641

תְּרוּמָה Exod. 29:28 כח וְהָיָה לְאַהֲרֹן וּלְבָנָיו לְחָק־עוֹלָם, מֵאֵת בְּנֵי יִשְׂרָאֵל, כִּי תְרוּמָה,
הוּא; וּתְרוּמָה יִהְיֶה מֵאֵת בְּנֵי־יִשְׂרָאֵל, מִזִּבְחֵי שַׁלְמֵיהֶם--תְּרוּמָתָם, לַיהוָה. 28 And it shall be
for Aaron and his sons as a due for ever from the children of Israel; for it is a heave-offering;
and it shall be a heave-offering from the children of Israel of their sacrifices of peace-offerings,
even their heave-offering unto the LORD.

53216 תְּרוּעָה 5 Noun - feminine singular 1) alarm, signal, sound of
tempest, shout, shout or blast of war or alarm or joy ; 1a) alarm of war, war-cry, battle-cry ;
1b) blast (for march) ; 1c) shout of joy (with religious impulse) ; 1d) shout of joy (in
general) 8643 רוּעַ Ezr. 3:11; Job 8:21; Psalms 27:6; 89:16; 150:5 יא
וַיַּעֲנוּ בְּהַלֵּל וּבְהוֹדֹת לַיהוָה, כִּי טוֹב--כִּי־לְעוֹלָם חַסְדּוֹ, עַל־יִשְׂרָאֵל; וְכָל־הָעָם הֵרִיעוּ תְרוּעָה גְדוֹלָה
בְהַלֵּל, לַיהוָה, עַל, הוּסַד בֵּית־יְהוָה. {ס} 11 And they sang one to another in praising
and giving thanks unto the LORD: 'for He is good, for His mercy endureth for ever toward
Israel.' And all the people shouted with a great shout, when they praised the LORD, because
the foundation of the house of the LORD was laid. {S}

53217 תְּרוּעָה 10 Noun - feminine singular 1) alarm, signal, sound
of tempest, shout, shout or blast of war or alarm or joy ; 1a) alarm of war, war-cry, battle-cry ;
1b) blast (for march) ; 1c) shout of joy (with religious impulse) ; 1d) shout of joy (in
general) 8643 רוּעַ Lev. 23:24; 25:9; Num. 10:5f; 29:1; Jos. 6:5, 20; 1 Sam.
4:5; Ezr. 3:13 כד דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל, לֵאמֹר: בַּחֹדֶשׁ הַשְּׁבִיעִי בְּאֶחָד לַחֹדֶשׁ, יִהְיֶה לָכֶם
שַׁבָּתוֹן--זִכְרוֹן תְּרוּעָה, מִקְרָא-קֹדֶשׁ. 24 Speak unto the children of Israel, saying: In the
seventh month, in the first day of the month, shall be a solemn rest unto you, a memorial
proclaimed with the blast of horns, a holy convocation.

53218 תְּרוּעַת 3 Noun - feminine singular construct 1) alarm, signal,
sound of tempest, shout, shout or blast of war or alarm or joy ; 1a) alarm of war, war-cry,
battle-cry ; 1b) blast (for march) ; 1c) shout of joy (with religious impulse) ; 1d) shout of joy
(in general) 8643 רוּעַ Ezr. 3:13; Jer. 4:19; 49:2 יג וְאֵין הָעָם, מַכִּירִים
קוֹל תְּרוּעַת הַשִּׂמְחָה, לְקוֹל, בְּכִי הָעָם: כִּי הָעָם, מְרִיעִים תְּרוּעָה גְדוֹלָה, וְהַקּוֹל נִשְׁמַע, עַד־
לְמֵרָחוֹק. {פ} 13 so that the people could not discern the noise of the shout of joy from
the noise of the weeping of the people; for the people shouted with a loud shout, and the noise
was heard afar off. {P}

53219 תָּרוּץ 1 וְאִם־תָּרוּץ Verb - Qal Imperfect - second person
masculine singular 1) to run ; 1a) (Qal) ; 1a1) to run ; 1a2) runners (participle as
subst) ; 1b) (Polel) to run swiftly, dart; 1c) (Hiphil) ; 1c1) to bring or move quickly, hurry ;
1c2) to drive away from, cause to run away 7323 רוּץ Prov. 4:12
יב בְּלֶכְתְּךָ, לֹא-יֵצַר צַעֲדֶךָ; וְאִם-תָּרוּץ, לֹא תִכָּשֵׁל. 12 When thou goest, thy step shall not
be straitened; and if thou runnest, thou shalt not stumble.

53220 תָּרוֹב 1 kethib; אַל־תָּרוֹב qere אַל־תָּרִיב Verb - Qal Imperfect
- second person masculine singular jussive in meaning, but no unique form for jussive kethib
1) to strive, contend ; 1a) (Qal) ; 1a1) to strive ; 1a1a) physically ; 1a1b) with words ; 1a2)
to conduct a case or suit (legal), sue ; 1a3) to make complaint ; 1a4) to quarrel ; 1b) (Hiphil)
to contend against 7378 רִיב רוּב Prov. 3:30 ל אַל-תרוב (תָּרִיב)

עִם-אָדָם חִנָּם-- אִם-לֹא גְמָלְךָ רָעָה.		30 Strive not with a man without cause, if he have
done thee no harm.
53221		תְּרוֹמֵם־		1		תְּרוֹמֵם־גּוֹי		Verb - Polel Imperfect - third person
feminine singular / Verb - Piel Imperfect - third person feminine singular		1) to rise, rise
up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be
raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear
(children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to
be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ;
1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer,
contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself,
magnify oneself ; 2) (Qal) to be rotten, be wormy		7311		רוּם		Prov. 14:34
לד צְדָקָה תְרוֹמֵם־גּוֹי; וְחֶסֶד לְאֻמִּים חַטָּאת.		34 Righteousness exalteth a nation; but sin is
a reproach to any people.
53222		תְּרוֹמַמְנָה		1		Verb - Pual Imperfect - third person feminine plural
1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ;
1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise
or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c)
(Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt,
set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute,
offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself,
magnify oneself ; 2) (Qal) to be rotten, be wormy		7311		רוּם		Psalms
75:10/11		יא וְכָל־קַרְנֵי רְשָׁעִים אֲגַדֵּעַ; תְּרוֹמַמְנָה, קַרְנוֹת צַדִּיק.		11 All the horns of the
wicked also will I cut off; but the horns of the righteous shall be lifted up. {P}
53223		תְּרוֹמְמֵנִי		2		Verb - Piel Imperfect - second person masculine singular
| first person common singular		1) to rise, rise up, be high, be lofty, be exalted ; 1a)
(Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be
lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up,
raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift,
lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ;
1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be
abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy
7311		רוּם		2 Sam. 22:49; Psalms 18:49		מט וּמוֹצִיאִי, מֵאֹיְבָי; וּמִקָּמַי,
{ר} תְּרוֹמְמֵנִי, {ס} מֵאִישׁ חֲמָסִים, תַּצִּילֵנִי.		49 And that bringeth me forth from mine
enemies; yea, Thou liftest me up above them that rise up against me; Thou deliverest me from
the violent man.
53224		תֵּרוֹץ		1		Verb - Niphal Imperfect - second person masculine singular
1) to crush, oppress ; 1a) (Qal) ; 1a1) to crush, get crushed, be crushed ; 1a2) to crush,
oppress (fig) ; 1a3) crushed (participle passive) ; 1b) (Niphal) to be crushed, be broken ; 1c)
(Piel) ; 1c1) to crush in pieces ; 1c2) to grievously oppress (fig) ; 1d) (Poel) to oppress
(fig) ; 1e) (Hiphil) to crush ; 1f) (Hithpoel) to crush each other		7533		רָצַץ
Ezek. 29:7		ז בְּתָפְשָׂם בְּךָ בככפך (בַכַּף) תֵּרוֹץ, וּבָקַעְתָּ לָהֶם כָּל־כָּתֵף; וּבְהִשָּׁעֲנָם עָלֶיךָ תִּשָּׁבֵר,

וְהַעֲמַדְתָּ לָהֶם כָּל־מָתְנָיִם. {ס} 7 When they take hold of thee with the hand, thou dost break, and rend all their shoulders; and when they lean upon thee, thou breakest, and makest all their loins to be at a stand. {S}

53225 תִּרְזָה 1 Noun - feminine singular 1) a type of tree ; 1a) perhaps the cypress, holm-tree ; 1b) meaning very dubious 8645 רזה תִּרְזָה
Isa. 44:14 יד לִכְרָת־לוֹ אֲרָזִים--וַיִּקַּח תִּרְזָה וְאַלּוֹן, וַיְאַמֶּץ־לוֹ בַּעֲצֵי־יָעַר; נָטַע אֹרֶן, וְגֶשֶׁם יְגַדֵּל.
14 He heweth him down cedars, and taketh the ilex and the oak, and strengtheneth for himself one among the trees of the forest; he planteth a bay-tree, and the rain doth nourish it.

53226 תָּרַח 2 אֶת־תָּרַח Noun proper - masculine singular Terah = |station| ; n pr m ; 1) the father of Abraham ; Tarah = |delay| ; n pr loc ; 2) a station of Israel in the wilderness 8646 תֶּרַח Gen. 11:24; 1 Chr. 1:26
כד וַיְחִי נָחוֹר, תֵּשַׁע וְעֶשְׂרִים שָׁנָה; וַיּוֹלֶד, אֶת־תָּרַח. 24 And Nahor lived nine and twenty years, and begot Terah.

53227 תֶּרַח 2 Noun proper - masculine singular Terah = |station| ; n pr m ; 1) the father of Abraham ; Tarah = |delay| ; n pr loc ; 2) a station of Israel in the wilderness 8646 תֶּרַח Genesis 11:26, 32 x 2; כו וַיְחִי־תֶרַח, שִׁבְעִים שָׁנָה; וַיּוֹלֶד, אֶת־אַבְרָם, אֶת־נָחוֹר, וְאֶת־הָרָן. 26 And Terah lived seventy years, and begot Abram, Nahor, and Haran.

53228 תֶּרַח 7 אֶת־תָּרַח Noun proper - masculine singular Terah = |station| ; n pr m ; 1) the father of Abraham ; Tarah = |delay| ; n pr loc ; 2) a station of Israel in the wilderness 8646 תֶּרַח Gen. 11:25, 27f, 31f; Jos. 24:2
כה וַיְחִי נָחוֹר, אַחֲרֵי הוֹלִידוֹ אֶת־תֶּרַח, תְּשַׁע־עֶשְׂרֵה שָׁנָה, וּמְאַת שָׁנָה; וַיּוֹלֶד בָּנִים, וּבָנוֹת. {ס}
25 And Nahor lived after he begot Terah a hundred and nineteen years, and begot sons and daughters. {S}

53229 תַּרְחִיב 1 Verb - Hiphil Imperfect - second person masculine singular 1) to be or grow wide, be or grow large ; 1a) (Qal) to be widened, be enlarged ; 1b) (Niphal) broad or roomy pasture (participle) ; 1c) (Hiphil) ; 1c1) to make large ; 1c2) to enlarge 7337 רָחַב Psalm 119:32 לב דֶּרֶךְ-מִצְוֹתֶיךָ אָרוּץ: כִּי תַרְחִיב לִבִּי. 32 I will run the way of Thy commandments, for Thou dost enlarge my heart. {P}

53230 תַּרְחִיב 2 Verb - Hiphil Imperfect - second person masculine singular 1) to be or grow wide, be or grow large ; 1a) (Qal) to be widened, be enlarged ; 1b) (Niphal) broad or roomy pasture (participle) ; 1c) (Hiphil) ; 1c1) to make large ; 1c2) to enlarge 7337 רָחַב 2 Sam. 22:37; Psalm 18:36 לז תַּרְחִיב צַעֲדִי, תַּחְתֵּנִי; וְלֹא מָעֲדוּ, קַרְסֻלָּי. {ר} 37 Thou hast enlarged my steps under me, and my feet have not slipped.

53231 תַּרְחִיבוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to be or grow wide, be or grow large ; 1a) (Qal) to be widened, be enlarged ; 1b) (Niphal) broad or roomy pasture (participle) ; 1c) (Hiphil) ; 1c1) to make large ; 1c2) to enlarge 7337 רָחַב Isa. 57:4 ד עַל־מִי, תִּתְעַנָּגוּ--עַל־מִי תַּרְחִיבוּ פֶה, תַּאֲרִיכוּ לָשׁוֹן; הֲלוֹא־אַתֶּם יִלְדֵי־פֶשַׁע, זֶרַע שָׁקֶר. 4 Against whom do ye sport yourselves? Against whom make ye a wide mouth, and draw out the tongue? Are ye not children of transgression, a seed of falsehood,

53232 תַּרְחִיק 1 Verb - Hiphil Imperfect - second person masculine singular v ; 1) to be or become far, be or become distant, be removed, go far away ; 1a) (Qal) to be far, be distant ; 1b) (Piel) to send far away, extend ; 1c) (Hiphil) ; 1c1) to make or exhibit distance, be gone far ; 1c2) to remove, put far away ; 2) (Niphal) loose ; v inf (as adv) ; 3) at a distance 7368 רָחַק Job 22:23 כג אִם-תָּשׁוּב עַד-שַׁדַּי, תִּבָּנֶה; תַּרְחִיק עַוְלָה, מֵאָהֳלֶךָ. 23 If thou return to the Almighty, thou shalt be built up--if thou put away unrighteousness far from thy tents,

53233 תַּרְחִיקוּ 1 לֹא־תַרְחִיקוּ Verb - Hiphil Imperfect - second person masculine plural v ; 1) to be or become far, be or become distant, be removed, go far away ; 1a) (Qal) to be far, be distant ; 1b) (Piel) to send far away, extend ; 1c) (Hiphil) ; 1c1) to make or exhibit distance, be gone far ; 1c2) to remove, put far away ; 2) (Niphal) loose ; v inf (as adv) ; 3) at a distance 7368 רָחַק Exod. 8:24/28 כד וַיֹּאמֶר פַּרְעֹה, אָנֹכִי אֲשַׁלַּח אֶתְכֶם וּזְבַחְתֶּם לַיהוָה אֱלֹהֵיכֶם בַּמִּדְבָּר--רַק הַרְחֵק לֹא־תַרְחִיקוּ, לָלֶכֶת; הַעְתִּירוּ, בַּעֲדִי. 24 And Pharaoh said: 'I will let you go, that ye may sacrifice to the LORD your God in the wilderness; only ye shall not go very far away; entreat for me.'

53234 תַּרְחִיקוּ 1 אַל־תַּרְחִיקוּ Verb - Hiphil Imperfect - second person masculine plural v ; 1) to be or become far, be or become distant, be removed, go far away ; 1a) (Qal) to be far, be distant ; 1b) (Piel) to send far away, extend ; 1c) (Hiphil) ; 1c1) to make or exhibit distance, be gone far ; 1c2) to remove, put far away ; 2) (Niphal) loose ; v inf (as adv) ; 3) at a distance 7368 רָחַק Jos. 8:4 ד וַיְצַו אֹתָם לֵאמֹר, רְאוּ אַתֶּם אֹרְבִים לָעִיר מֵאַחֲרֵי הָעִיר--אַל־תַּרְחִיקוּ מִן־הָעִיר, מְאֹד; וִהְיִיתֶם כֻּלְּכֶם, נְכֹנִים. 4 And he commanded them, saying: 'Behold, ye shall lie in ambush against the city, behind the city; go not very far from the city, but be ye all ready.

53235 תְּרַחֵם 1 לֹא־תְרַחֵם Verb - Piel Imperfect - second person masculine singular 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion ; 1a) (Qal) to love ; 1b) (Piel) ; 1b1) to have compassion, be compassionate ; 1b1a) of God, man ; 1c) (Pual) to be shown compassion, be compassionate 7355 רָחַם Zech. 1:12 יב וַיַּעַן מַלְאַךְ־יְהוָה, וַיֹּאמַר, יְהוָה צְבָאוֹת, עַד־מָתַי אַתָּה לֹא־תְרַחֵם אֶת־יְרוּשָׁלִַם וְאֵת עָרֵי יְהוּדָה--אֲשֶׁר זָעַמְתָּה, זֶה שִׁבְעִים שָׁנָה. 12 Then the angel of the LORD spoke and said: 'O LORD of hosts, how long wilt Thou not have compassion on Jerusalem and on the cities of Judah, against which Thou hast had indignation these threescore and ten years?

53236 תְּרַחֵם 1 Verb - Piel Imperfect - second person masculine singular 1) to love, love deeply, have mercy, be compassionate, have tender affection, have compassion ; 1a) (Qal) to love ; 1b) (Piel) ; 1b1) to have compassion, be compassionate ; 1b1a) of God, man ; 1c) (Pual) to be shown compassion, be compassionate 7355 רָחַם Psalm 102:14 יד אַתָּה תָקוּם, תְּרַחֵם צִיּוֹן: כִּי-עֵת לְחֶנְנָהּ, כִּי-בָא מוֹעֵד. 14 Thou wilt arise, and have compassion upon Zion; for it is time to be gracious unto her, for the appointed time is come.

53237 תִּרְחֲנָה 1 וְאֶת־תִּרְחֲנָה Noun proper - masculine singular
Tirhanah = |favour|; 1) a Judaite, son of Caleb by his concubine Maachah 8647
תִּרְחֲנָה 1 Chr 2:48 מח פִּילֶגֶשׁ כָּלֵב מַעֲכָה, יָלַד שֶׁבֶר וְאֶת־תִּרְחֲנָה. 48 Caleb’s
concubine Maacah was the mother of Sheber and Tirhanah.
53238 תִּרְחָק 1 Verb - Qal Imperfect - third person feminine singular
v ; 1) to be or become far, be or become distant, be removed, go far away ; 1a) (Qal) to be
far, be distant ; 1b) (Piel) to send far away, extend ; 1c) (Hiphil) ; 1c1) to make or exhibit
distance, be gone far ; 1c2) to remove, put far away ; 2) (Niphal) loose ; v inf (as adv) ; 3)
at a distance 7368 רָחַק Isa. 46:13 יג קֵרַבְתִּי צִדְקָתִי לֹא תִרְחָק,
וּתְשׁוּעָתִי לֹא תְאַחֵר; וְנָתַתִּי בְצִיּוֹן תְּשׁוּעָה, לְיִשְׂרָאֵל תִּפְאַרְתִּי. {ס} 13 I bring near My
righteousness, it shall not be far off, and My salvation shall not tarry; and I will place salvation
in Zion for Israel My glory. {S}
53239 תִּרְחָק 2 Verb - Qal Imperfect - second person masculine singular
v ; 1) to be or become far, be or become distant, be removed, go far away ; 1a) (Qal) to be
far, be distant ; 1b) (Piel) to send far away, extend ; 1c) (Hiphil) ; 1c1) to make or exhibit
distance, be gone far ; 1c2) to remove, put far away ; 2) (Niphal) loose ; v inf (as adv) ; 3)
at a distance 7368 רָחַק Exodus 23:7; Psalms 22:20 ז מִדְּבַר־שֶׁקֶר,
תִּרְחָק; וְנָקִי וְצַדִּיק אַל־תַּהֲרֹג, כִּי לֹא־אַצְדִּיק רָשָׁע. 7 Keep thee far from a false matter; and
the innocent and righteous slay thou not; for I will not justify the wicked.
53240 תִּרְחַק 4 אַל־תִּרְחַק Verb - Qal Imperfect - second person
masculine singular v ; 1) to be or become far, be or become distant, be removed, go far
away ; 1a) (Qal) to be far, be distant ; 1b) (Piel) to send far away, extend ; 1c) (Hiphil) ;
1c1) to make or exhibit distance, be gone far ; 1c2) to remove, put far away ; 2) (Niphal)
loose ; v inf (as adv) ; 3) at a distance 7368 רָחַק Psalm 22:11/12; 35:22;
38:22; 71:12 יב אַל-תִּרְחַק מִמֶּנִּי, כִּי-צָרָה קְרוֹבָה: כִּי-אֵין עוֹזֵר. 12 Be not far from
me; for trouble is near; for there is none to help.
53241 תְּרַטֵּשׁ 1 Verb - Piel Imperfect - second person masculine singular
1) to dash to pieces ; 1a) (Piel) to dash in pieces ; 1b) (Pual) to be dashed in pieces
7376 רָטַשׁ 2 Kings 8:12 יב וַיֹּאמֶר חֲזָאֵל, מַדּוּעַ אֲדֹנִי בֹכֶה; וַיֹּאמֶר כִּי־יָדַעְתִּי
אֵת אֲשֶׁר־תַּעֲשֶׂה לִבְנֵי יִשְׂרָאֵל רָעָה, מִבְצְרֵיהֶם תְּשַׁלַּח בָּאֵשׁ וּבַחֻרֵיהֶם בַּחֶרֶב תַּהֲרֹג, וְעֹלְלֵיהֶם תְּרַטֵּשׁ,
וְהָרֹתֵיהֶם תְּבַקֵּעַ. 12 And Hazael said: 'Why weepeth my lord?' And he answered:
'Because I know the evil that thou wilt do unto the children of Israel: their strongholds wilt
thou set on fire, and their young men wilt thou slay with the sword, and wilt dash in pieces
their little ones, and rip up their women with child.'
53242 תְּרַטַּשְׁנָה 1 Verb - Piel Imperfect - third person feminine plural
1) to dash to pieces ; 1a) (Piel) to dash in pieces ; 1b) (Pual) to be dashed in pieces
7376 רָטַשׁ Isa. 13:18 יח וּקְשָׁתוֹת, נְעָרִים תְּרַטַּשְׁנָה: וּפְרִי־בֶטֶן לֹא יְרַחֵמוּ, עַל־
בָּנִים לֹא־תָחוּס עֵינָם. 18 And their bows shall dash the young men in pieces; and they
shall have no pity on the fruit of the womb; their eye shall not spare children.
53243 תְּרֵי־ 2 תְּרֵי־עֲשַׂר Number - masculine singular construct
1) two ; 1a) two (as cardinal number) ; 1b) second (as ordinal number); 1c) two (in

combination with other numbers) 8648 תְּרֵין (שְׁנַיִם) Ezr. 6:17; Dan. 4:26
יז וְהַקְרִבוּ, לַחֲנֻכַּת בֵּית־אֱלָהָא דְנָה, תּוֹרִין מְאָה, דִּכְרִין מָאתַיִן אִמְּרִין אַרְבַּע מְאָה; וּצְפִירֵי עִזִּין לחטיא (לְחַטָּאָה) עַל־כָּל־יִשְׂרָאֵל, תְּרֵי־עֲשַׂר--לְמִנְיָן, שִׁבְטֵי יִשְׂרָאֵל. 17 And they offered at the dedication of this house of God a hundred bullocks, two hundred rams, four hundred lambs; and for a sin-offering for all Israel, twelve he-goats, according to the number of the tribes of Israel.

53244 תָּרִיב 1 אַל־תָּרוֹבkethib אַל־תָּרִיב ;qere; Verb - Qal Imperfect - second person masculine singular jussive in meaning, but no unique form for jussive qere 1) to strive, contend ; 1a) (Qal) ; 1a1) to strive ; 1a1a) physically ; 1a1b) with words ; 1a2) to conduct a case or suit (legal), sue ; 1a3) to make complaint ; 1a4) to quarrel ; 1b) (Hiphil) to contend against 7378 רִיב רוּב Prov. 3:30
ל אַל-תרוב (תָּרִיב) עִם-אָדָם חִנָּם-- אִם-לֹא גְמָלְךָ רָעָה. 30 Strive not with a man without cause, if he have done thee no harm.

53245 תְּרִיבֵהוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to strive, contend ; 1a) (Qal) ; 1a1) to strive ; 1a1a) physically ; 1a1b) with words ; 1a2) to conduct a case or suit (legal), sue ; 1a3) to make complaint ; 1a4) to quarrel ; 1b) (Hiphil) to contend against 7378 רִיב
Deuteronomy 33:8 ח וּלְלֵוִי אָמַר, תֻּמֶּיךָ וְאוּרֶיךָ לְאִישׁ חֲסִידֶךָ, אֲשֶׁר נִסִּיתוֹ בְּמַסָּה, תְּרִיבֵהוּ עַל־מֵי מְרִיבָה. 8 And of Levi he said: Thy Thummim and Thy Urim be with Thy holy one, whom Thou didst prove at Massah, with whom Thou didst strive at the waters

53246 תָּרִיבוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to strive, contend ; 1a) (Qal) ; 1a1) to strive ; 1a1a) physically ; 1a1b) with words ; 1a2) to conduct a case or suit (legal), sue ; 1a3) to make complaint ; 1a4) to quarrel ; 1b) (Hiphil) to contend against 7378 רִיב Jer. 2:29 כט לָמָּה תָרִיבוּ, אֵלָי; כֻּלְּכֶם פְּשַׁעְתֶּם בִּי, נְאֻם־יְהוָה. 29 Wherefore will ye contend with Me? Ye all have transgressed against Me, saith the LORD.

53247 תְּרִיבוּן 3 מַה־תְּרִיבוּן Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to strive, contend ; 1a) (Qal) ; 1a1) to strive ; 1a1a) physically ; 1a1b) with words ; 1a2) to conduct a case or suit (legal), sue ; 1a3) to make complaint ; 1a4) to quarrel ; 1b) (Hiphil) to contend against 7378 רִיב
Exod. 17:2; Jdg. 6:31; Job 13:8 ב וַיָּרֶב הָעָם, עִם־מֹשֶׁה, וַיֹּאמְרוּ, תְּנוּ־לָנוּ מַיִם וְנִשְׁתֶּה; וַיֹּאמֶר לָהֶם, מֹשֶׁה, מַה־תְּרִיבוּן עִמָּדִי, מַה־תְּנַסּוּן אֶת־יְהוָה. 2 Wherefore the people strove with Moses, and said: 'Give us water that we may drink.' And Moses said unto them: 'Why strive ye with me? wherefore do ye try the LORD?'

53248 תְּרִיבֶנָּה 1 Verb - Qal Imperfect - second person masculine singular | third person feminine singular 1) to strive, contend ; 1a) (Qal) ; 1a1) to strive ; 1a1a) physically ; 1a1b) with words ; 1a2) to conduct a case or suit (legal), sue ; 1a3) to make complaint ; 1a4) to quarrel ; 1b) (Hiphil) to contend against 7378 רִיב
Isa. 27:8 ח בְּסַאסְּאָה, בְּשַׁלְחָהּ תְּרִיבֶנָּה; הָגָה בְּרוּחוֹ הַקָּשָׁה, בְּיוֹם קָדִים. 8 In full measure, when Thou sendest her away, Thou dost contend with her; He hath removed her with His rough blast in the day of the east wind.

53249 תְּרִיבֵנִי 1 מַה־תְּרִיבֵנִי Verb - Qal Imperfect - second person
masculine singular | first person common singular 1) to strive, contend ; 1a) (Qal) ;
1a1) to strive ; 1a1a) physically ; 1a1b) with words ; 1a2) to conduct a case or suit (legal),
sue ; 1a3) to make complaint ; 1a4) to quarrel ; 1b) (Hiphil) to contend against 7378
רִיב Job 10:2 ב אֹמַר אֶל־אֱלוֹהַּ, אַל־תַּרְשִׁיעֵנִי; הוֹדִיעֵנִי, עַל מַה־תְּרִיבֵנִי. 2 I
will say unto God: Do not condemn me; make me know wherefore Thou contendest with me.
53250 תָּרִיד 1 Verb - Hiphil Imperfect - second person masculine singular
1) to wander restlessly, roam ; 1a) (Qal) to roam ; 1b) (Hiphil) to be restless, show
restlessness 7300 רוּד Gen. 27:40 מ וְעַל־חַרְבְּךָ תִחְיֶה, וְאֶת־אָחִיךָ
תַּעֲבֹד; וְהָיָה כַּאֲשֶׁר תָּרִיד, וּפָרַקְתָּ עֻלּוֹ מֵעַל צַוָּארֶךָ. 40 And by thy sword shalt thou live,
and thou shalt serve thy brother; and it shall come to pass when thou shalt break loose, that
thou shalt shake his yoke from off thy neck.
53251 תָּרִים 1 תָּרוּםqere; Verb - Hiphil Imperfect second person
masculine singular kethib 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ;
1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted,
rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise,
exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift
up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3)
to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be
abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy
7311 רוּם Psalm 89:18/17 יח כִּי־תִפְאֶרֶת עֻזָּמוֹ אָתָּה; וּבִרְצוֹנְךָ, תרים (תָּרוּם)
קַרְנֵינוּ. 18 For Thou art the glory of their strength; and in Thy favour our horn is
exalted.
53252 תֹּרִים 7 Noun - feminine plural 1) dove, turtledove
8449 תֹּר Lev. 5:7, 11; 12:8; 14:22; 15:14, 29; Num. 6:10 ז וְאִם-לֹא תַגִּיעַ
יָדוֹ, דֵּי שֶׂה--וְהֵבִיא אֶת-אֲשָׁמוֹ אֲשֶׁר חָטָא שְׁתֵּי תֹרִים אוֹ-שְׁנֵי בְנֵי-יוֹנָה, לַיהוָה: אֶחָד לְחַטָּאת, וְאֶחָד
לְעֹלָה. 7 And if his means suffice not for a lamb, then he shall bring his forfeit for that
wherein he hath sinned, two turtle-doves, or two young pigeons, unto the LORD: one for a sin-offering, and the other for a burnt-offering.
53253 תָּרִימוּ 12 Verb - Hiphil Imperfect - second person masculine plural
1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ;
1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise
or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c)
(Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt,
set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute,
offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself,
magnify oneself ; 2) (Qal) to be rotten, be wormy 7311 רוּם Num. 15:19f;
18:28f; Psalms 75:5f; Ezek. 45:1, 13; 48:8f, 20 יט וְהָיָה, בַּאֲכָלְכֶם מִלֶּחֶם הָאָרֶץ--תָּרִימוּ
תְרוּמָה, לַיהוָה. 19 then it shall be, that, when ye eat of the bread of the land, ye shall set
apart a portion for a gift unto the LORD.

53254 תָּרִיעוּ 2 וְלֹא תָרִיעוּ Verb - Hiphil Imperfect - second person masculine plural 1) to shout, raise a sound, cry out, give a blast ; 1a) (Hiphil) ; 1a1) to shout a war-cry or alarm of battle ; 1a2) to sound a signal for war or march ; 1a3) to shout in triumph (over enemies) ; 1a4) to shout in applause ; 1a5) to shout (with religious impulse) ; 1a6) to cry out in distress ; 1b) (Polal) to utter a shout ; 1c) (Hithpolel) ; 1c1) to shout in triumph ; 1c2) to shout for joy ; 2) (Niphal) destroyed 7321 רֽוּעַ Num. 10:7; Jos. 6:10 ז וּבְהַקְהִיל, אֶת-הַקָּהָל--תִּתְקְעוּ, וְלֹא תָרִיעוּ. 7 But when the assembly is to be gathered together, ye shall blow, but ye shall not sound an alarm.

53255 תָּרִיעִי 1 Verb - Hiphil Imperfect - second feminine singular l 1) to shout, raise a sound, cry out, give a blast ; 1a) (Hiphil) ; 1a1) to shout a war-cry or alarm of battle ; 1a2) to sound a signal for war or march ; 1a3) to shout in triumph (over enemies) ; 1a4) to shout in applause ; 1a5) to shout (with religious impulse) ; 1a6) to cry out in distress ; 1b) (Polal) to utter a shout ; 1c) (Hithpolel) ; 1c1) to shout in triumph ; 1c2) to shout for joy ; 2) (Niphal) destroyed 7321 רֽוּעַ Mic. 4:9 ט עַתָּה, לָמָּה תָרִיעִי רֵעַ; הֲמֶלֶךְ אֵין־בָּךְ, אִם־יוֹעֲצֵךְ אָבָד־־כִּי־הֶחֱזִיקֵךְ חִיל, כַּיּוֹלֵדָה. 9 Now why dost thou cry out aloud? Is there no King in thee, is thy Counsellor perished, that pangs have taken hold of thee as of a woman in travail?

53256 תָּרִיץ 1 Verb - Hiphil Imperfect - third person feminine singular 1) to run ; 1a) (Qal) ; 1a1) to run ; 1a2) runners (participle as subst) ; 1b) (Polel) to run swiftly, dart; 1c) (Hiphil) ; 1c1) to bring or move quickly, hurry ; 1c2) to drive away from, cause to run away 7323 רוּץ Psalm 68:32 לב יֶאֱתָיוּ חַשְׁמַנִּים, מִנִּי מִצְרָיִם; כּוּשׁ תָּרִיץ יָדָיו, לֵאלֹהִים. 32 Nobles shall come out of Egypt; Ethiopia shall hasten to stretch out her hands unto God.

53257 תִּרְכַּב 1 Verb - Qal Imperfect - second person masculine singular 1) to mount and ride, ride ; 1a) (Qal) ; 1a1) to mount, mount and sit or ride ; 1a2) to ride, be riding ; 1a3) rider (subst) ; 1b) (Hiphil) ; 1b1) to cause to ride, cause to (mount and) ride ; 1b2) to cause to draw (plough, etc) ; 1b3) to cause to ride upon (fig) 7392 רָכַב Hab. 3:8 ח הֲבִנְהָרִים, חָרָה יְהוָה־־אִם בַּנְּהָרִים אַפֶּךָ, אִם־בַּיָּם עֶבְרָתֶךָ: כִּי תִרְכַּב עַל־סוּסֶיךָ, מַרְכְּבֹתֶיךָ יְשׁוּעָה. 8 Is it, O LORD, that against the rivers, is it that Thine anger is kindled against the rivers, or Thy wrath against the sea? that Thou dost ride upon Thy horses, upon Thy chariots of victory?

53258 תַּרְכִּיבֵנִי 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to mount and ride, ride ; 1a) (Qal) ; 1a1) to mount, mount and sit or ride ; 1a2) to ride, be riding ; 1a3) rider (subst) ; 1b) (Hiphil) ; 1b1) to cause to ride, cause to (mount and) ride ; 1b2) to cause to draw (plough, etc) ; 1b3) to cause to ride upon (fig) 7392 רָכַב Job 30:22 כב תִּשָּׂאֵנִי אֶל-רוּחַ, תַּרְכִּיבֵנִי; וּתְמֹגְגֵנִי, תשוה (תֻּשִׁיָּה). 22 Thou liftest me up to the wind, Thou causest me to ride upon it; and Thou dissolvest my substance.

53259 תָּרֹם 1 Verb - Qal Imperfect Jussive - third person feminine singular 1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise

or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311 רוּם Mic. 5:8
ח תָּרֹם יָדְךָ, עַל־צָרֶיךָ; וְכָל־אֹיְבֶיךָ, יִכָּרֵתוּ. 8 Let Thy hand be lifted up above Thine adversaries, and let all Thine enemies be cut off.

53260 תַּרְמִית 1 Noun - feminine singular 1) treachery, fraud, deceit, deceitfulness 8649 רְמָה Zeph. 3:13 יב וְהִשְׁאַרְתִּי בְקִרְבֵּךְ, עַם עָנִי וָדָל;
וְחָסוּ, בְּשֵׁם יְהוָה. 12 And I will leave in the midst of thee an afflicted and poor people, and they shall take refuge in the name of the LORD.

53261 תַּרְמִיתָם 1 Noun - feminine singular construct | third person masculine plural 1) treachery, fraud, deceit, deceitfulness 8649 רְמָה
Psalm 119:118 קיח סָלִיתָ, כָּל-שׁוֹגִים מֵחֻקֶּיךָ: כִּי-שֶׁקֶר, תַּרְמִיתָם. 118 Thou hast made light of all them that err from Thy statutes; for their deceit is vain.

53262 תְּרֹמֵם 1 Verb - Piel Imperfect - second person masculine singular
1) to rise, rise up, be high, be lofty, be exalted ; 1a) (Qal) ; 1a1) to be high, be set on high ; 1a2) to be raised, be uplifted, be exalted ; 1a3) to be lifted, rise ; 1b) (Polel) ; 1b1) to raise or rear (children), cause to grow up ; 1b2) to lift up, raise, exalt ; 1b3) to exalt, extol ; 1c) (Polal) to be lifted up ; 1d) (Hiphil) ; 1d1) to raise, lift, lift up, take up, set up, erect, exalt, set on high ; 1d2) to lift up (and take away), remove ; 1d3) to lift off and present, contribute, offer, contribute ; 1e) (Hophal) to be taken off, be abolished ; 1f) (Hithpolel) to exalt oneself, magnify oneself ; 2) (Qal) to be rotten, be wormy 7311 רוּם Job 17:4
ד כִּי־לִבָּם, צָפַנְתָּ מִּשָּׂכֶל; עַל־כֵּן, לֹא תְרֹמֵם. 4 For Thou hast hid their heart from understanding; therefore shalt Thou not exalt them.

53263 תִּרְמֹס 1 Verb - Qal Imperfect - second person masculine singular
1) to trample ; 1a) (Qal) ; 1a1) to trample ; 1a2) trampler (participle) ; 1b) (Niphal) to be trampled 7429 רָמַס Psalm 91:13 יג עַל-שַׁחַל וָפֶתֶן, תִּדְרֹךְ; תִּרְמֹס
כְּפִיר וְתַנִּין. 13 Thou shalt tread upon the lion and asp; the young lion and the serpent shalt thou trample under feet.

53264 תִּרְמְסוּ 1 Verb - Qal Imperfect - second person masculine plural
1) to trample ; 1a) (Qal) ; 1a1) to trample ; 1a2) trampler (participle) ; 1b) (Niphal) to be trampled 7429 רָמַס Ezek. 34:18 יח הַמְעַט מִכֶּם, הַמִּרְעֶה הַטּוֹב תִּרְעוּ,
וְיֶתֶר מִרְעֵיכֶם, תִּרְמְסוּ בְּרַגְלֵיכֶם; וּמִשְׁקַע־מַיִם תִּשְׁתּוּ־־וְאֵת הַנּוֹתָרִים, בְּרַגְלֵיכֶם תִּרְפֹּשׂוּן. 18
Seemeth it a small thing unto you to have fed upon the good pasture, but ye must tread down with your feet the residue of your pasture? and to have drunk of the settled waters, but ye must foul the residue with your feet?

53265 תִּרְמְסֶנָּה 1 Verb - Qal Imperfect - third person feminine singular | suffix third person feminine singular 1) to trample ; 1a) (Qal) ; 1a1) to trample ; 1a2) trampler (participle) ; 1b) (Niphal) to be trampled 7429 רָמַס Isa. 26:6; cf.

Isa. 28:3 ו תֵּרָמַסְנָה, רָגֶל; רַגְלֵי עָנִי, פַּעֲמֵי דַלִּים. 6 The foot shall tread it down,
even the feet of the poor, and the steps of the needy.

53266 תֵּרָמַסְנָה 1 Verb - Niphal Imperfect - third feminine plural 1)
to trample ; 1a) (Qal) ; 1a1) to trample ; 1a2) trampler (participle) ; 1b) (Niphal) to be
trampled 7429 רָמַס Isa. 28:3 ג בְּרַגְלַיִם, תֵּרָמַסְנָה; עֲטֶרֶת גֵּאוּת, שִׁכּוֹרֵי
אֶפְרָיִם. 3 The crown of pride of the drunkards of Ephraim shall be trodden under foot;

53267 תִּרְמֹשׂ 1 בּוֹ־תִרְמֹשׂ Verb - Qal Imperfect - third person
feminine singular 1) to creep, move lightly, move about, walk on all fours ; 1a) (Qal) ;
1a1) to creep, teem (of all creeping things) ; 1a2) to creep (of animals) ; 1a3) to move
lightly, glide about (of water animals) ; 1a4) to move about (of all land animals generally)
7430 רָמַשׂ Psalm 104:20 כ תָּשֶׁת-חֹשֶׁךְ, וִיהִי לָיְלָה-- בּוֹ-תִרְמֹשׂ, כָּל-חַיְתוֹ-יָעַר.
20 Thou makest darkness, and it is night, wherein all the beasts of the forest do creep forth.

53268 תִּרְמֹשׂ 2 Verb - Qal Imperfect - third person feminine singular
1) to creep, move lightly, move about, walk on all fours ; 1a) (Qal) ; 1a1) to creep, teem (of
all creeping things) ; 1a2) to creep (of animals) ; 1a3) to move lightly, glide about (of water
animals) ; 1a4) to move about (of all land animals generally) 7430 רָמַשׂ
Gen. 9:2; Lev. 20:25 ב וּמוֹרַאֲכֶם וְחִתְּכֶם, יִהְיֶה, עַל כָּל־חַיַּת הָאָרֶץ, וְעַל כָּל־עוֹף הַשָּׁמָיִם;
בְּכֹל אֲשֶׁר תִּרְמֹשׂ הָאֲדָמָה וּבְכָל־דְּגֵי הַיָּם, בְּיֶדְכֶם נִתָּנוּ. 2 And the fear of you and the dread
of you shall be upon every beast of the earth, and upon every fowl of the air, and upon all
wherewith the ground teemeth, and upon all the fishes of the sea: into your hand a

53269 תַּרְמִת 1 Noun - feminine singular construct 1) treachery,
fraud, deceit, deceitfulness 8649 רָמָה Jer. 23:26 כו עַד־מָתַי, הֲיֵשׁ
בְּלֵב הַנְּבִאִים־־נִבְּאֵי הַשָּׁקֶר; וּנְבִיאֵי, תַּרְמִת לִבָּם. 26 How long shall this be? Is it in the
heart of the prophets that prophesy lies, and the prophets of the deceit of their own heart?

53270 תֹּרֶן 1 Noun - masculine singular 1) beacon, mast, flagpole
8650 אֹרֶן Ezek. 27:5 ה בְּרוֹשִׁים מִשְּׂנִיר בָּנוּ לָךְ, אֵת כָּל־לֻחֹתָיִם; אֶרֶז מִלְּבָנוֹן
לָקָחוּ, לַעֲשׂוֹת תֹּרֶן עָלָיִךְ. 5 Of cypress-trees from Senir have they fashioned all thy planks;
they have taken cedars from Lebanon to make masts for thee.

53271 תָּרֹנָּה 2 Verb - Qal Imperfect - third person feminine plural 1)
to overcome ; 1a) (Hithpolel) to be overcome ; 2) to cry out, shout for joy, give a ringing cry ;
2a) (Qal) ; 2a1) to give a ringing cry (in joy, exaltation, distress) ; 2a2) to cry aloud (in
summons, exhortation of wisdom) ; 2b) (Piel) to give a ringing cry (in joy, exultation, praise ;
2c) (Pual) ringing cry, singing out (passive) ; 2d) (Hiphil) to cause to ring or sing out (for
joy) ; 2e) (Hithpolel) rejoicing (participle) 7442 רָנַן Prov. 1:20; 8:3
כ חָכְמוֹת, בַּחוּץ תָּרֹנָּה; בָּרְחֹבוֹת, תִּתֵּן קוֹלָהּ. 20 Wisdom crieth aloud in the streets, she
uttereth her voice in the broad places;

53272 תִּרְנֶה 1 Verb - Qal Imperfect - third person feminine singular
1) (Qal) to rattle 7439 רָנָה Job 39:23 כג עָלָיו, תִּרְנֶה אַשְׁפָּה; לַהַב
חֲנִית וְכִידוֹן. 23 The quiver rattleth upon him, the glittering spear and the javelin.

53273 תַּרְנִין 1 Verb - Hiphil Imperfect - second person masculine singular
1) to overcome ; 1a) (Hithpolel) to be overcome ; 2) to cry out, shout for joy, give a ringing

cry ; 2a) (Qal) ; 2a1) to give a ringing cry (in joy, exaltation, distress) ; 2a2) to cry aloud (in summons, exhortation of wisdom) ; 2b) (Piel) to give a ringing cry (in joy, exultation, praise ; 2c) (Pual) ringing cry, singing out (passive) ; 2d) (Hiphil) to cause to ring or sing out (for joy) ; 2e) (Hithpolel) rejoicing (participle) 7442 רָנַן Psalm 65:9
ט וַיִּירְאוּ, יֹשְׁבֵי קְצָוֹת--מֵאוֹתֹתֶיךָ; מוֹצָאֵי בֹקֶר וָעֶרֶב תַּרְנִין. 9 So that they that dwell in the uttermost parts stand in awe of Thy signs; Thou makest the outgoings of the morning and evening to rejoice.

53274 תָּרְנָם 1 כֵּן־תָּרְנָם Verb - Qal Imperfect - third person feminine singular / cf 8650 the accuses Noun - masculine singular construct | third person masculine plural 1) to rise, arise, stand, rise up, stand up ; 1a) (Qal) ; 1a1) to arise ; 1a2) to arise (hostile sense) ; 1a3) to arise, become powerful ; 1a4) to arise, come on the scene ; 1a5) to stand ; 1a5a) to maintain oneself ; 1a5b) to be established, be confirmed ; 1a5c) to stand, endure ; 1a5d) to be fixed ; 1a5e) to be valid ; 1a5f) to be proven ; 1a5g) to be fulfilled ; 1a5h) to persist ; 1a5i) to be set, be fixed ; 1b) (Piel) ; 1b1) to fulfil ; 1b2) to confirm, ratify, establish, impose ; 1c) (Polel) to raise up ; 1d) (Hithpael) to raise oneself, rise up ; 1e) (Hiphil) ; 1e1) to cause to arise, raise ; 1e2) to raise, set up, erect, build ; 1e3) to raise up, bring on the scene ; 1e4) to raise up, rouse, stir up, investigate ; 1e5) to raise up, constitute ; 1e6) to cause to stand, set, station, establish ; 1e7) to make binding ; 1e8) to carry out, give effect to ; 1f) (Hophal) to be raised up 6965 אֲרָן Isa. 33:23 כג
נִטְּשׁוּ, חֲבָלָיִךְ; בַּל־יְחַזְּקוּ כֵן־תָּרְנָם, בַּל־פָּרְשׂוּ נֵס, אָז חֻלַּק עַד־שָׁלָל מַרְבֶּה, פִּסְחִים בָּזְזוּ בַז. 23 Thy tacklings are loosed; they do not hold the stand of their mast, they do not spread the sail; then is the prey of a great spoil divided; the lame take the prey.

53275 תְּרַנֵּן 1 Verb - Piel Imperfect - third person feminine singular
1) to overcome ; 1a) (Hithpolel) to be overcome ; 2) to cry out, shout for joy, give a ringing cry ; 2a) (Qal) ; 2a1) to give a ringing cry (in joy, exaltation, distress) ; 2a2) to cry aloud (in summons, exhortation of wisdom) ; 2b) (Piel) to give a ringing cry (in joy, exultation, praise ; 2c) (Pual) ringing cry, singing out (passive) ; 2d) (Hiphil) to cause to ring or sing out (for joy) ; 2e) (Hithpolel) rejoicing (participle) 7442 רָנַן Psalm 51:16 טז הַצִּילֵנִי מִדָּמִים, אֱלֹהִים-- אֱלֹהֵי תְּשׁוּעָתִי: תְּרַנֵּן לְשׁוֹנִי, צִדְקָתֶךָ. 16 Deliver me from bloodguiltiness, O God, Thou God of my salvation; {N} so shall my tongue sing aloud of Thy righteousness.

53276 תְּרַנֵּנָּה 1 Verb - Piel Imperfect - third person feminine plural
1) to overcome ; 1a) (Hithpolel) to be overcome ; 2) to cry out, shout for joy, give a ringing cry ; 2a) (Qal) ; 2a1) to give a ringing cry (in joy, exaltation, distress) ; 2a2) to cry aloud (in summons, exhortation of wisdom) ; 2b) (Piel) to give a ringing cry (in joy, exultation, praise ; 2c) (Pual) ringing cry, singing out (passive) ; 2d) (Hiphil) to cause to ring or sing out (for joy) ; 2e) (Hithpolel) rejoicing (participle) 7442 רָנַן Psalm 71:23 כג תְּרַנֵּנָּה שְׂפָתַי, כִּי אֲזַמְּרָה-לָּךְ; וְנַפְשִׁי, אֲשֶׁר פָּדִיתָ. 23 My lips shall greatly rejoice when I sing praises unto Thee; and my soul, which Thou hast redeemed.

53277 תָּרַע 1 Verb - Hiphil Imperfect - second person masculine singular
1) to be bad, be evil ; 1a)(Qal) ; 1a1) to be displeasing ; 1a2) to be sad ; 1a3) to be injurious,

be evil ; 1a4) to be wicked, be evil (ethically) ; 1b) (Hiphil) ; 1b1) to do an injury or hurt ; 1b2) to do evil or wickedly ; 1b3) mischief (participle) ; 2) to break, shatter ; 2a) (Qal) ; 2a1) to break ; 2a2) broken (participle) ; 2a3) to be broken ; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder 7489 רָעַע Psalm 44:3 ג
אַתָּה, יָדְךָ גּוֹיִם הוֹרַשְׁתָּ-- וַתִּטָּעֵם; תָּרַע לְאֻמִּים, וַתְּשַׁלְּחֵם. 3 Thou with Thy hand didst drive out the nations, and didst plant them in; {N} Thou didst break the peoples, and didst spread them abroad.

53278 תֵּרַע 2 Verb - Qal Imperfect - third person feminine singular
1) to be bad, be evil ; 1a)(Qal) ; 1a1) to be displeasing ; 1a2) to be sad ; 1a3) to be injurious, be evil ; 1a4) to be wicked, be evil (ethically) ; 1b) (Hiphil) ; 1b1) to do an injury or hurt ; 1b2) to do evil or wickedly ; 1b3) mischief (participle) ; 2) to break, shatter ; 2a) (Qal) ; 2a1) to break ; 2a2) broken (participle) ; 2a3) to be broken ; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder 7489 רָעַע Deuteronomy 28:54, 56
54 נד הָאִישׁ הָרַךְ בְּךָ, וְהֶעָנֹג מְאֹד--תֵּרַע עֵינוֹ בְאָחִיו וּבְאֵשֶׁת חֵיקוֹ, וּבְיֶתֶר בָּנָיו אֲשֶׁר יוֹתִיר.
The man that is tender among you, and very delicate, his eye shall be evil against his brother, and against the wife of his bosom, and against the remnant of his children whom he hath remaining;

53279 תִּרְעָב 1 Verb - Qal Imperfect - third person feminine singular
1) to be hungry, be voracious ; 1a) (Qal) to be hungry ; 1b) (Hiphil) to allowone to be hungry, allow to hunger 7456 רָעֵב Prov. 19:15 טו עַצְלָה, תַּפִּיל
תַּרְדֵּמָה; וְנֶפֶשׁ רְמִיָּה תִרְעָב. 15 Slothfulness casteth into a deep sleep; and the idle soul shall suffer hunger.

53280 תִּרְעָבוּ 1 Verb - Qal Imperfect - second person masculine plural
1) to be hungry, be voracious ; 1a) (Qal) to be hungry ; 1b) (Hiphil) to allowone to be hungry, allow to hunger 7456 רָעֵב Isa. 65:13 יג לָכֵן כֹּה־אָמַר אֲדֹנָי
יְהוִה, הִנֵּה עֲבָדַי יֹאכֵלוּ וְאַתֶּם תִּרְעָבוּ--הִנֵּה עֲבָדַי יִשְׁתּוּ, וְאַתֶּם תֵּצְמָאוּ; הִנֵּה עֲבָדַי יִשְׂמָחוּ, וְאַתֶּם תֵּבֹשׁוּ.
13 Therefore thus saith the Lord GOD: Behold, My servants shall eat, but ye shall be hungry; Behold, My servants shall drink, but ye shall be thirsty; Behold, My servants shall rejoice, but ye shall be ashamed;

53281 תִּרְעֶה 3 Verb - Qal Imperfect - second person masculine singular
1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend, pasture ; 1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock (fig) ; 1a1d) shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc (literal) ; 1a2b) of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to associate with, be a friend of (meaning probable) ; 2a) (Qal) to associate with ; 2b) (Hithpael) to be companions ; 3) (Piel) to be a special friend 7462 רָעָה 2 Sam. 5:2; 1 Chr. 11:2; Cant. 1:7 ב גַּם־אֶתְמוֹל גַּם־
שִׁלְשׁוֹם, בִּהְיוֹת שָׁאוּל מֶלֶךְ עָלֵינוּ, אַתָּה הָיִיתָה מוֹצִיא (הַמּוֹצִיא) וְהַמֵּבִי, אֶת־יִשְׂרָאֵל; וַיֹּאמֶר יְהוָה לְךָ,
אַתָּה תִרְעֶה אֶת־עַמִּי אֶת־יִשְׂרָאֵל, וְאַתָּה תִּהְיֶה לְנָגִיד, עַל־יִשְׂרָאֵל. 2 In times past, when Saul was king over us, it was thou that didst lead out and bring in Israel; and the LORD said to thee: Thou shalt feed My people Israel, and thou shalt be prince over Israel.'

53282 תִּרְעֶה־ 1 תִּרְעֶה־רוּחַ Verb - Qal Imperfect - third person feminine singular 1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend, pasture ; 1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock (fig) ; 1a1d) shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc (literal) ; 1a2b) of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to associate with, be a friend of (meaning probable) ; 2a) (Qal) to associate with ; 2b) (Hithpael) to be companions ; 3) (Piel) to be a special friend 7462 רָעָה Jer. 22:22 כב כָּל־רֹעַיִךְ תִּרְעֶה־רוּחַ, וּמְאַהֲבַיִךְ בַּשְּׁבִי יֵלֵכוּ׃ כִּי אָז תֵּבֹשִׁי וְנִכְלַמְתְּ, מִכֹּל רָעָתֵךְ. 22 The wind shall feed upon all thy shepherds, and thy lovers shall go into captivity; surely then shalt thou be ashamed and confounded for all thy wickedness.

53283 תָּרֵעוּ 5 Verb - Hiphil Imperfect - second person masculine plural 1) to be bad, be evil ; 1a)(Qal) ; 1a1) to be displeasing ; 1a2) to be sad ; 1a3) to be injurious, be evil ; 1a4) to be wicked, be evil (ethically) ; 1b) (Hiphil) ; 1b1) to do an injury or hurt ; 1b2) to do evil or wickedly ; 1b3) mischief (participle) ; 2) to break, shatter ; 2a) (Qal) ; 2a1) to break ; 2a2) broken (participle) ; 2a3) to be broken ; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder 7489 רָעַע Gen. 19:7; Jdg. 19:23; 1 Sam. 12:25; 1 Chr. 16:22; Psalms 105:15 ז וַיֹּאמַר׃ אַל־נָא אַחַי, תָּרֵעוּ. 7 And he said: 'I pray you, my brethren, do not so wickedly.

53284 תִרְעוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend, pasture ; 1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock (fig) ; 1a1d) shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc (literal) ; 1a2b) of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to associate with, be a friend of (meaning probable) ; 2a) (Qal) to associate with ; 2b) (Hithpael) to be companions ; 3) (Piel) to be a special friend 7462 רָעָה Ezek. 34:3 ג אֶת־הַחֵלֶב תֹּאכֵלוּ וְאֶת־הַצֶּמֶר תִּלְבָּשׁוּ, הַבְּרִיאָה תִּזְבָּחוּ; הַצֹּאן, לֹא תִרְעוּ. 3 Ye did eat the fat, and ye clothed you with the wool, ye killed the fatlings; but ye fed not the sheep.

53285 תִּרְעוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend, pasture ; 1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock (fig) ; 1a1d) shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc (literal) ; 1a2b) of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to associate with, be a friend of (meaning probable) ; 2a) (Qal) to associate with ; 2b) (Hithpael) to be companions ; 3) (Piel) to be a special friend 7462 רָעָה Ezek. 34:18 יח הַמְעַט מִכֶּם, הַמִּרְעֶה הַטּוֹב תִּרְעוּ, וְיֶתֶר מִרְעֵיכֶם, תִּרְמְסוּ בְּרַגְלֵיכֶם; וּמִשְׁקַע־מַיִם תִּשְׁתּוּ--וְאֵת הַנּוֹתָרִים, בְּרַגְלֵיכֶם תִּרְפֹּשׂוּן. 18 Seemeth it a small thing unto you to have fed upon the good pasture, but ye must tread down with your feet the residue of your pasture? and to have drunk of the settled waters, but ye must foul the residue with your feet?

53286 תָרָעַיָּא 1 Noun - masculine plurald determined א particle article 1) porter, doorkeeper (in temple) 8652 תָּרָע Ezr. 7:24 כד וּלְכֹם מְהוֹדְעִין, דִּי כָל־כָּהֲנַיָּא וְלֵוָיֵא זַמָּרַיָּא תָרָעַיָּא נְתִינַיָּא, וּפָלְחֵי, בֵּית אֱלָהָא דְנָה--מִנְדָּה בְלוֹ וַהֲלָךְ, לָא

שַׁלִּיט לְמִרְמֵא עֲלֵיהֹם. 24 Also we announce to you, that touching any of the priests and Levites, the singers, porters, Nethinim, or servants of this house of God, it shall not be lawful to impose tribute, impost, or toll, upon them.

53287 תִּרְעֶינָה 3 Verb - Qal Imperfect - third person feminine plural
1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend, pasture ; 1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock (fig) ; 1a1d) shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc (literal) ; 1a2b) of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to associate with, be a friend of (meaning probable) ; 2a) (Qal) to associate with ; 2b) (Hithpael) to be companions ; 3) (Piel) to be a special friend 7462 רָעָה Isa. 11:7; Ezek. 34:14, 19 ז וּפָרָה וָדֹב תִּרְעֶינָה, יַחְדָּו יִרְבְּצוּ יַלְדֵיהֶן; וְאַרְיֵה, כַּבָּקָר יֹאכַל־תֶּבֶן. 7 And the cow and the bear shall feed; their young ones shall lie down together; and the lion shall eat straw like the ox.

53288 תַּרְעֵלָה 1 Noun - feminine singular 1) reeling, staggering
8653 רָעַל Psalm 60:5 ה הִרְאִיתָ עַמְּךָ קָשָׁה; הִשְׁקִיתָנוּ, יַיִן תַּרְעֵלָה. 5 Thou hast made Thy people to see hard things; Thou hast made us to drink the wine of staggering.

53289 תַרְעֵם 1 Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to thunder ; 1a) (Qal) ; 1a1) to make the sound of thunder, thunder ; 1a2) to rage ; 1b) (Hiphil) ; 1b1) to thunder, cause thunder ; 1b2) to tremble, cause to tremble (by extension) 7481 רָעַם Job 40:9 ט וְאִם־זְרוֹעַ כָּאֵל לָךְ; וּבְקוֹל, כָּמֹהוּ תַרְעֵם. 9 Or hast thou an arm like God? And canst thou thunder with a voice like Him?

53290 תְּרֹעֵם 1 Verb - Qal Imperfect - second person masculine singular | third person masculine plural 1) to be bad, be evil ; 1a)(Qal) ; 1a1) to be displeasing ; 1a2) to be sad ; 1a3) to be injurious, be evil ; 1a4) to be wicked, be evil (ethically) ; 1b) (Hiphil) ; 1b1) to do an injury or hurt ; 1b2) to do evil or wickedly ; 1b3) mischief (participle) ; 2) to break, shatter ; 2a) (Qal) ; 2a1) to break ; 2a2) broken (participle) ; 2a3) to be broken ; 2b) (Hithpolel) to be broken, be broken in pieces, be broken asunder
7489 רָעַע Psalm 2:9 ט תְּרֹעֵם, בְּשֵׁבֶט בַּרְזֶל: כִּכְלִי יוֹצֵר תְּנַפְּצֵם. 9 Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.'

53291 תִּרְעַץ 1 Verb - Qal Imperfect - third person feminine singular
1) (Qal) to shatter 7492 רָעַץ Exod. 15:6 ו יְמִינְךָ יְהוָה, נֶאְדָּרִי בַּכֹּחַ; {ס} יְמִינְךָ {ר} יְהוָה, תִּרְעַץ אוֹיֵב. {ס} 6 Thy right hand, O LORD, glorious in power, Thy right hand, O LORD, dasheth in pieces the enemy.

53292 תִּרְעַשׁ 1 Verb - Qal Imperfect - third person feminine singular
1) to quake, shake ; 1a) (Qal) to quake, shake ; 1b) (Niphal) to be made to quake ; 1c)(Hiphil); 1c1) to cause to quake ; 1c2) to cause to spring or leap (of horse) 7493 רָעַשׁ Jer. 10:10 י וַיהוָה אֱלֹהִים אֱמֶת, הוּא־אֱלֹהִים חַיִּים וּמֶלֶךְ עוֹלָם; מִקִּצְפּוֹ תִּרְעַשׁ הָאָרֶץ, וְלֹא־יָכִלוּ גוֹיִם זַעְמוֹ. {פ} 10 But the LORD God is the true God, He is the living God, and the everlasting King; at His wrath the earth trembleth, and the nations are not able to abide His indignation. {P}

53293 תִּרְעַשְׁנָה 1 Verb - Qal Imperfect - third person feminine plural
1) to quake, shake ; 1a) (Qal) to quake, shake ; 1b) (Niphal) to be made to quake ;
1c)(Hiphil); 1c1) to cause to quake ; 1c2) to cause to spring or leap (of horse) 7493
רָעַשׁ Ezek. 26:10 י מִשִּׁפְעַת סוּסָיו, יְכַסֵּךְ אֲבָקָם; מִקּוֹל פָּרַשׁ וְגַלְגַּל וָרֶכֶב, תִּרְעַשְׁנָה
חוֹמוֹתַיִךְ, בְּבֹאוֹ בִּשְׁעָרַיִךְ, כִּמְבוֹאֵי עִיר מְבֻקָּעָה. 10 By reason of the abundance of his
horses their dust shall cover thee; at the noise of the horsemen, and of the wheels, and of the
chariots, thy walls shall shake, when he shall enter into thy gates, as men enter into a city
wherein is made a breach.

53294 תִּרְעָתִים 1 Noun proper - masculine plural Tirathites = |men
of the gate|; 1)one of the 3 families of Kenite scribes living at Jabez 8654 תִּרְעָתִי
1 Chr 2:55 נה וּמִשְׁפְּחוֹת סֹפְרִים ישבו (יֹשְׁבֵי) יַעְבֵּץ, תִּרְעָתִים שִׁמְעָתִים שׂוּכָתִים; הֵמָּה הַקִּינִים
הַבָּאִים, מֵחַמַּת אֲבִי בֵית־רֵכָב. {ס} 55 And the families of scribes that dwelt at Jabez: the
Tirathites, the Shimeathites, the Sucathites. These are the Kenites that came of Hammath, the
father of the house of Rechab. {S}

53295 תֶּרֶף 3 אַל־תֶּרֶף Verb - Hiphil Imperfect Jussive - second
person masculine singular 1) to sink, relax, sink down, let drop, be disheartened ; 1a)
(Qal) ; 1a1) to sink down ; 1a2) to sink, drop ; 1a3) to sink, relax, abate ; 1a4) to relax,
withdraw ; 1b) (Niphal) idle (participle) ; 1c) (Piel) to let drop ; 1d) (Hiphil) ; 1d1) to let
drop, abandon, relax, refrain, forsake ; 1d2) to let go ; 1d3) to refrain, let alone ; 1d4) to be
quiet ; 1e) (Hithpael) to show oneself slack 7503 רָפָה Jos. 10:6; Psalms
138:8; Prov. 4:13 ו וַיִּשְׁלְחוּ אַנְשֵׁי גִבְעוֹן אֶל־יְהוֹשֻׁעַ אֶל־הַמַּחֲנֶה הַגִּלְגָּלָה לֵאמֹר, אַל־תֶּרֶף יָדֶיךָ
מֵעֲבָדֶיךָ: עֲלֵה אֵלֵינוּ מְהֵרָה, וְהוֹשִׁיעָה לָּנוּ וְעָזְרֵנוּ--כִּי נִקְבְּצוּ אֵלֵינוּ, כָּל־מַלְכֵי הָאֱמֹרִי יֹשְׁבֵי הָהָר.
6 And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying: 'Slack not thy hands
from thy servants; come up to us quickly, and save us, and help us; for all the kings of the
Amorites that dwell in the hill-country are gathered together against us.'

53296 תֵּרָפֵא 1 Verb - Niphal Imperfect - third person feminine singular
1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ;
1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ;
1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of
national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of
national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) 7495
רָפָא Jer. 51:8 ח פִּתְאֹם נָפְלָה בָבֶל, וַתִּשָּׁבֵר; הֵילִילוּ עָלֶיהָ, קְחוּ צֳרִי לְמַכְאוֹבָהּ--אוּלַי,
תֵּרָפֵא. 8 Babylon is suddenly fallen and destroyed, wail for her; take balm for her pain,
if so be she may be healed.

53297 תֵּרָפְאוּ 1 Verb - Niphal Imperfect - second person masculine plural
1) to heal, make healthful ; 1a) (Qal) to heal ; 1a1) of God; 1a2) healer, physician (of men) ;
1a3) of hurts of nations involving restored favour (fig) ; 1a4) of individual distresses (fig) ;
1b) (Niphal) to be healed ; 1b1) literal (of persons) ; 1b2) of water, pottery ; 1b3) of
national hurts (fig) ; 1b4) of personal distress (fig) ; 1c) (Piel) to heal ; 1c1) literal ; 1c2) of
national defects or hurts (fig) ; 1d) (Hithpael) in order to get healed (infinitive) 7495
רָפָא 1 Sam. 6:3 ג וַיֹּאמְרוּ, אִם־מְשַׁלְּחִים אֶת־אֲרוֹן אֱלֹהֵי יִשְׂרָאֵל אַל־תְּשַׁלְּחוּ אֹתוֹ

רֵיקָם־־כִּי־הָשֵׁב תָּשִׁיבוּ לוֹ, אָשָׁם; אָז תֵּרָפְאוּ וְנוֹדַע לָכֶם, לָמָּה לֹא־תָסוּר יָדוֹ מִכֶּם. 3 And they said: 'If ye send away the ark of the God of Israel, send it not empty; but in any wise return Him a guilt-offering; then ye shall be healed, and it shall be known to you why His hand is not removed from you.'

53298 תִּרְפֶּינָה 3 Verb - Qal Imperfect - third person feminine plural
1) to sink, relax, sink down, let drop, be disheartened ; 1a) (Qal) ; 1a1) to sink down ; 1a2) to sink, drop ; 1a3) to sink, relax, abate ; 1a4) to relax, withdraw ; 1b) (Niphal) idle (participle) ; 1c) (Piel) to let drop ; 1d) (Hiphil) ; 1d1) to let drop, abandon, relax, refrain, forsake ; 1d2) to let go ; 1d3) to refrain, let alone ; 1d4) to be quiet ; 1e) (Hithpael) to show oneself slack 7503 רָפָה Job 5:18; Isa. 13:7; Ezek. 7:17 יח כִּי הוּא
יַכְאִיב וְיֶחְבָּשׁ; יִמְחַץ, וְיָדָו תִּרְפֶּינָה. 18 For He maketh sore, and bindeth up; He woundeth, and His hands make whole.

53299 תְּרַפֶּינָה 2 Verb - Piel Imperfect - third person feminine plural
1) to sink, relax, sink down, let drop, be disheartened ; 1a) (Qal) ; 1a1) to sink down ; 1a2) to sink, drop ; 1a3) to sink, relax, abate ; 1a4) to relax, withdraw ; 1b) (Niphal) idle (participle) ; 1c) (Piel) to let drop ; 1d) (Hiphil) ; 1d1) to let drop, abandon, relax, refrain, forsake ; 1d2) to let go ; 1d3) to refrain, let alone ; 1d4) to be quiet ; 1e) (Hithpael) to show oneself slack 7503 רָפָה Ezek. 1:24f כד וָאֶשְׁמַע אֶת־קוֹל כַּנְפֵיהֶם כְּקוֹל
מַיִם רַבִּים כְּקוֹל־שַׁדַּי, בְּלֶכְתָּם־־קוֹל הֲמֻלָּה, כְּקוֹל מַחֲנֶה; בְּעָמְדָם, תְּרַפֶּינָה כַנְפֵיהֶן. 24 And when they went, I heard the noise of their wings like the noise of great waters, like the voice of the Almighty, a noise of tumult like the noise of a host; when they stood, they let down their wings.

53300 תַרְפֵּנִי 1 לֹא־תַרְפֵּנִי Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to sink, relax, sink down, let drop, be disheartened ; 1a) (Qal) ; 1a1) to sink down ; 1a2) to sink, drop ; 1a3) to sink, relax, abate ; 1a4) to relax, withdraw ; 1b) (Niphal) idle (participle) ; 1c) (Piel) to let drop ; 1d) (Hiphil) ; 1d1) to let drop, abandon, relax, refrain, forsake ; 1d2) to let go ; 1d3) to refrain, let alone ; 1d4) to be quiet ; 1e) (Hithpael) to show oneself slack 7503 רָפָה
Job 7:19 יט כַּמָּה, לֹא-תִשְׁעֶה מִמֶּנִּי; לֹא-תַרְפֵּנִי, עַד-בִּלְעִי רֻקִּי. 19 How long wilt Thou not look away from me, nor let me alone till I swallow down my spittle?

53301 תִּרְפֹּשׂוּן 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to stamp, tread, foul by stamping or treading ; 1a) (Qal) to tread down, foul by treading, foul with the feet ; 1b) (Niphal) to be fouled 7515 רָפַשׂ
Ezek. 34:18 יח הַמְעַט מִכֶּם, הַמִּרְעֶה הַטּוֹב תִּרְעוּ, וְיֶתֶר מִרְעֵיכֶם, תִּרְמְסוּ בְּרַגְלֵיכֶם; וּמִשְׁקַע־
מַיִם תִּשְׁתּוּ־־וְאֵת הַנּוֹתָרִים, בְּרַגְלֵיכֶם תִּרְפֹּשׂוּן. 18 Seemeth it a small thing unto you to have fed upon the good pasture, but ye must tread down with your feet the residue of your pasture? and to have drunk of the settled waters, but ye must foul the residue with your feet?

53302 תְּרַצְּדוּן 1 Verb - Piel Imperfect - second person masculine plural | Paragogic nun 1) (Piel) to watch stealthily or with envious hostility, watch with enmity, watch with envy 7520 רָצַד Psalm 68:17 יז לָמָּה, תְּרַצְּדוּן--הָרִים
גַּבְנֻנִּים: הָהָר--חָמַד אֱלֹהִים לְשִׁבְתּוֹ; אַף-יְהוָה, יִשְׁכֹּן לָנֶצַח. 17 Why look ye askance, ye

mountains of peaks, {N} at the mountain which God hath desired for His abode? Yea, the LORD will dwell therein for ever.

53303 תִּרְצָה 1 Noun proper - feminine singular Tirzah = |favourable| ; n pr f ; 1)one of the 7 daughters of Zelophehad the son of Hepher of the tribe of Manasseh ; n pr loc ; 2)one of the kingdoms on the west of the Jordan conquered by Joshua and the Israelites ; 3) a Canaanite city, later capital of the northern kingdom of Israel
8656 רָצָה Num. 36:11 יא וַתִּהְיֶינָה מַחְלָה תִרְצָה, וְחָגְלָה וּמִלְכָּה וְנֹעָה--בְּנוֹת
צְלָפְחָד: לִבְנֵי דֹדֵיהֶן, לְנָשִׁים. 11 For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married unto their father's brothers' sons.

53304 תִּרְצֶה 1 לֹא תִרְצֶה Verb - Qal Imperfect - second person masculine singular 1) to be pleased with, be favourable to, accept favourably ; 1a) (Qal) ; 1a1) to be pleased with, be favourable to ; 1a2) to accept ; 1a3) to be pleased, be determined ; 1a4) to make acceptable, satisfy ; 1a5) to please ; 1b) (Niphal) to be accepted, be pleased with ; 1c) (Piel) to seek favour of ; 1d) (Hiphil) to please, pay off ; 1e) (Hithpael) to make oneself acceptable or pleasing 7521 רָצָה Psalm 51:18 יח
כִּי, לֹא-תַחְפֹּץ זֶבַח וְאֶתֵּנָה; עוֹלָה, לֹא תִרְצֶה. 18 For Thou delightest not in sacrifice, else would I give it; Thou hast no pleasure in burnt-offering.

53305 תִּרְצָה 2 Noun proper - feminine singular Tirzah = |favourable| ; n pr f ; 1)one of the 7 daughters of Zelophehad the son of Hepher of the tribe of Manasseh ; n pr loc ; 2)one of the kingdoms on the west of the Jordan conquered by Joshua and the Israelites ; 3) a Canaanite city, later capital of the northern kingdom of Israel
8656 רָצָה Jos. 12:24; 1 Kings 16:17 כד מֶלֶךְ תִּרְצָה, {ס} אֶחָד; {ס} כָּל-
מְלָכִים, שְׁלֹשִׁים {ס} וְאֶחָד. {ר} {ש} 24 the king of Tirzah, one. All the kings thirty and one. {P}

53306 תִּרְצֶה 3 Verb - Qal Imperfect - second person masculine singular 1) to be pleased with, be favourable to, accept favourably ; 1a) (Qal) ; 1a1) to be pleased with, be favourable to ; 1a2) to accept ; 1a3) to be pleased, be determined ; 1a4) to make acceptable, satisfy ; 1a5) to please ; 1b) (Niphal) to be accepted, be pleased with ; 1c) (Piel) to seek favour of ; 1d) (Hiphil) to please, pay off ; 1e) (Hithpael) to make oneself acceptable or pleasing 7521 רָצָה Lev. 26:34; Deut. 33:11; 1 Chr. 29:17 לד אָז
תִּרְצֶה הָאָרֶץ אֶת-שַׁבְּתֹתֶיהָ, כֹּל יְמֵי הָשַּׁמָּה, וְאַתֶּם, בְּאֶרֶץ אֹיְבֵיכֶם; אָז תִּשְׁבַּת הָאָרֶץ, וְהִרְצָת אֶת-
שַׁבְּתֹתֶיהָ. 34 Then shall the land be paid her sabbaths, as long as it lieth desolate, and ye are in your enemies' land; even then shall the land rest, and repay her sabbaths.

53307 תִּֽרְצָח 2 לֹא תִרְצָח Verb - Qal Imperfect second person masculine singular killed (1), kills the manslayer (1), manslayer (18), murder (7), murdered (2), murderer (12), murderer shall be put (1), murderers (1), murders (1), put to death (1), slew (1). 7523 רָצָה Exod. 20:12/13; Deut. 5:17 יב לֹא
תִּֿרְצָח, {ס} לֹא תִנְאָף; {ס} לֹא תִגְנֹב, {ס} לֹא־תַעֲנֶה בְרֵעֲךָ עֵד שָׁקֶר. {ס} 12 Thou shalt not murder. {S} Thou shalt not commit adultery. {S} Thou shalt not steal. {S} Thou shalt not bear false witness against thy neighbour. {S}

53308 תְּרָצְּחוּ 1 Verb - Pual Imperfect - third person feminine plural 1) to murder, slay, kill ; 1a)(Qal) to murder, slay ; 1a1) premeditated ; 1a2) accidental ; 1a3) as avenger ; 1a4) slayer (intentional) (participle) ; 1b) (Niphal) to be slain ; 1c) (Piel) ; 1c1) to murder, assassinate ; 1c2) murderer, assassin (participle) (subst) ; 1d) (Pual) to be killed 7523 רָצַח Psalm 62:4 ד עַד-אָנָה, תְּהוֹתְתוּ עַל-אִישׁ-- תְּרָצְּחוּ כֻלְּכֶם: כְּקִיר נָטוּי; גָּדֵר, הַדְּחוּיָה. 4 How long will ye set upon a man, that ye may slay him, all of you, {N} as a leaning wall, a tottering fence?

53309 תִּרְצֶנָה 1 תִּצֹּרְנָהqere; Verb - Qal Imperfect - third person feminine plural jussive in meaning, but no unique form for jussive homonym 1 kethib 1) to be pleased with, be favourable to, accept favourably ; 1a) (Qal) ; 1a1) to be pleased with, be favourable to ; 1a2) to accept ; 1a3) to be pleased, be determined ; 1a4) to make acceptable, satisfy ; 1a5) to please ; 1b) (Niphal) to be accepted, be pleased with ; 1c) (Piel) to seek favour of ; 1d) (Hiphil) to please, pay off ; 1e) (Hithpael) to make oneself acceptable or pleasing 7521 רָצָה Prov. 23:26 כו תְּנָה-בְנִי לִבְּךָ לִי; וְעֵינֶיךָ, דְּרָכַי תרצנה (תִּצֹּרְנָה). 26 My son, give me thy heart, and let thine eyes observe my ways.

53310 תִּרְצָּתָה 1 Noun proper - feminine singular | third person feminine singular Tirzah = |favourable| ; n pr f ; 1)one of the 7 daughters of Zelophehad the son of Hepher of the tribe of Manasseh ; n pr loc ; 2)one of the kingdoms on the west of the Jordan conquered by Joshua and the Israelites ; 3) a Canaanite city, later capital of the northern kingdom of Israel 8656 רָצָה 1 Kings 14:17 טז וְיִתֵּן, אֶת־יִשְׂרָאֵל--בִּגְלַל חַטֹּאות יָרָבְעָם, אֲשֶׁר חָטָא, וַאֲשֶׁר הֶחֱטִיא, אֶת־יִשְׂרָאֵל. 16 And He will give Israel up because of the sins of Jeroboam, which he hath sinned, and wherewith he hath made Israel to sin.'

53311 תִּרְקְדוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to skip about ; 1a) (Qal) to skip about ; 1b) (Piel) to dance, leap ; 1c) (Hiphil) to make to skip 7540 רָקַד Psalm 114:6 ו הֶהָרִים, תִּרְקְדוּ כְאֵילִים; גְּבָעוֹת, כִּבְנֵי-צֹאן. 6 Ye mountains, that ye skip like rams; ye hills, like young sheep?

53312 תַּרְקִיעַ 1 Verb - Hiphil Imperfect - second person masculine singular 1) to beat, stamp, beat out, spread out, stretch ; 1a) (Qal) ; 1a1) to stamp, beat out ; 1a2)one who beats out (participle) ; 1b) (Piel) to overlay, beat out (for plating) ; 1c) (Pual) beaten out (participle) ; 1d) (Hiphil) to make a spreading (of clouds) 7554 רָקַע Job 37:18 יח תַּרְקִיעַ עִמּוֹ, לִשְׁחָקִים; חֲזָקִים, כִּרְאִי מוּצָק. 18 Canst thou with Him spread out the sky, which is strong as a molten mirror?

53313 תַּרְשִׁיעַ 1 Verb - Hiphil Imperfect - second person masculine singular 1) to be wicked, act wickedly ; 1a) (Qal) ; 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned ; 1b) (Hiphil) ; 1b1) to condemn as guilty (in civil relations) ; 1b2) to condemn as guilty (in ethical or religious relations) ; 1b3) to act wickedly (in ethics and religion) 7561 רָשַׁע Job 34:17 יז הַאַף שׂוֹנֵא מִשְׁפָּט יַחֲבוֹשׁ; וְאִם-צַדִּיק כַּבִּיר תַּרְשִׁיעַ. 17 Shall even one that hateth right govern? And wilt thou condemn Him that is just and mighty--

53314 תַּרְשִׁיעִי 1 Verb - Hiphil Imperfect - second feminine singular l
1) to be wicked, act wickedly ; 1a) (Qal) ; 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned ; 1b) (Hiphil) ; 1b1) to condemn as guilty (in civil relations) ; 1b2) to condemn as guilty (in ethical or religious relations) ; 1b3) to act wickedly (in ethics and religion) 7561 רָשַׁע Isa. 54:17 יז כָּל־כְּלִי יוּצַר עָלַיִךְ, לֹא יִצְלָח, וְכָל־
לָשׁוֹן תָּקוּם־אִתָּךְ לַמִּשְׁפָּט, תַּרְשִׁיעִי; זֹאת נַחֲלַת עַבְדֵי יְהוָה וְצִדְקָתָם, מֵאִתִּי־־נְאֻם־יְהוָה. {ס}
17 No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the LORD, and their due reward from Me, saith the LORD. {S}

53315 תַּרְשִׁיעֵנִי 2 אַל־תַּרְשִׁיעֵנִי Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to be wicked, act wickedly ; 1a) (Qal) ; 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned ; 1b) (Hiphil) ; 1b1) to condemn as guilty (in civil relations) ; 1b2) to condemn as guilty (in ethical or religious relations) ; 1b3) to act wickedly (in ethics and religion) 7561
רָשַׁע Job 10:2; 40:8 ב אֹמַר אֶל־אֱלוֹהַּ, אַל־תַּרְשִׁיעֵנִי; הוֹדִיעֵנִי, עַל מַה־תְּרִיבֵנִי.
2 I will say unto God: Do not condemn me; make me know wherefore Thou contendest with me.

53316 תַּרְשִׁישׁ 6 Noun proper - masculine singular Tarshish or Tharshish = |yellow jasper| ; n pr m ; 1) son of Javan ; 2) a Benjamite, son of Bilhan ; 3)one of the wise men close to king Ahasuerus of Persia ; n pr loc ; 4) a city of the Phoenicians in a distant part of the MediterraneanSea to which the prophet Jonah was trying to flee ; 1a) site unknown but perhaps in Cyprus orSpain ; 5) a city somewhere near and accessible to the RedSea to which ships constructed at Ezion-geber on the Elanitic Gulf on the RedSea were to sail 8659 תַּרְשִׁישׁ 1 Kings 10:22; Est. 1:14; Psalms 72:10; Ezek. 38:13; Jon. 1:3 כב כִּי אֳנִי תַרְשִׁישׁ לַמֶּלֶךְ בַּיָּם, עִם אֳנִי חִירָם; אַחַת לְשָׁלֹשׁ שָׁנִים תָּבוֹא אֳנִי תַרְשִׁישׁ, נֹשְׂאֵת
זָהָב וָכֶסֶף, שֶׁנְהַבִּים וְקֹפִים, וְתֻכִּיִּים. 22 For the king had at sea a navy of Tarshish with the navy of Hiram; once every three years came the navy of Tarshish, bringing gold, and silver, ivory, and apes, and peacocks.

53317 תַּרְשִׁישׁ 19 Noun proper - masculine singular Tarshish or Tharshish = |yellow jasper| ; n pr m ; 1) son of Javan ; 2) a Benjamite, son of Bilhan ; 3)one of the wise men close to king Ahasuerus of Persia ; n pr loc ; 4) a city of the Phoenicians in a distant part of the MediterraneanSea to which the prophet Jonah was trying to flee ; 1a) site unknown but perhaps in Cyprus orSpain ; 5) a city somewhere near and accessible to the RedSea to which ships constructed at Ezion-geber on the Elanitic Gulf on the RedSea were to sail 8659 תַּרְשִׁישׁ Exod. 28:20; 39:13; 1 Kings 10:22; 22:49; 2 Chr. 9:21; 20:36f; Est. 1:14; Psalms 48:8; 72:10; Isa. 2:16; 23:1, 10, 14; 60:9; 66:19; Ezek. 1:16; 10:9; 27:12, 25; 28:13; 38:13; Jon. 1:3 כ וְהַטּוּר, הָרְבִיעִי־־־־תַּרְשִׁישׁ וְשֹׁהַם, וְיָשְׁפֵה; מְשֻׁבָּצִים זָהָב
יִהְיוּ, בְּמִלּוּאֹתָם. 20 and the fourth row a beryl, and an onyx, and a jasper; they shall be inclosed in gold in their settings.

53318 תַּרְשִׁישָׁה 4 Noun proper - feminine singular | third person feminine singular Tarshish or Tharshish = |yellow jasper| ; n pr m ; 1) son of Javan ; 2) a

Benjamite, son of Bilhan ; 3)one of the wise men close to king Ahasuerus of Persia ; n pr loc ; 4) a city of the Phoenicians in a distant part of the MediterraneanSea to which the prophet Jonah was trying to flee ; 1a) site unknown but perhaps in Cyprus orSpain ; 5) a city somewhere near and accessible to the RedSea to which ships constructed at Ezion-geber on the Elanitic Gulf on the RedSea were to sail 8659 תַּרְשִׁישׁ Isa. 23:6; Jon. 1:3; 4:2 ו עִבְרוּ, תַּרְשִׁישָׁה; הֵילִילוּ, יֹשְׁבֵי אִי. 6 Pass ye over to Tarshish; howl, ye inhabitants of the coast-land.

53319 תִּרְשַׁע 1 אַל־תִּרְשַׁע Verb - Qal Imperfect - second person masculine singular 1) to be wicked, act wickedly ; 1a) (Qal) ; 1a1) to be wicked, act wickedly; 1a2) to be guilty, be condemned ; 1b) (Hiphil) ; 1b1) to condemn as guilty (in civil relations) ; 1b2) to condemn as guilty (in ethical or religious relations) ; 1b3) to act wickedly (in ethics and religion) 7561 רָשַׁע Eccl. 7:17 יז אַל־תִּרְשַׁע הַרְבֵּה, וְאַל־תְּהִי סָכָל: לָמָּה תָמוּת, בְּלֹא עִתֶּךָ. 17 Be not overmuch wicked, neither be thou foolish; why shouldest thou die before thy time?

53320 תַּרְתִּי 2 Verb - Qal Perfect - first person common singular 1) to seek, search out, spy out, explore; 1a) (Qal) ; 1a1) to seek out, select, find out how to do something ; 1a2) to spy out, explore ; 1a2a) explorers, spies (participle) ; 1a3) to go about ; 1a3a) merchant, trader (participle) ; 1b) (Hiphil) to make a search, make a reconnaissance 8446 תּוּר Eccl. 2:3; Ezek. 20:6 ג תַּרְתִּי בְלִבִּי, לִמְשׁוֹךְ בַּיַּיִן אֶת־בְּשָׂרִי; וְלִבִּי נֹהֵג בַּחָכְמָה, וְלֶאֱחֹז בְּסִכְלוּת־־עַד אֲשֶׁר־אֶרְאֶה אֵי־זֶה טוֹב לִבְנֵי הָאָדָם אֲשֶׁר יַעֲשׂוּ תַּחַת הַשָּׁמַיִם, מִסְפַּר יְמֵי חַיֵּיהֶם. 3 I searched in my heart how to pamper my flesh with wine, and, my heart conducting itself with wisdom, how yet to lay hold on folly, till I might see which it was best for the sons of men that they should do under the heaven the few days of their life.

53321 תַּרְתֵּין 1 Number - feminine singular 1) two ; 1a) two (as cardinal number) ; 1b) second (as ordinal number); 1c) two (in combination with other numbers) 8648 תְּרֵין תַּרְתֵּין (שְׁנַיִם) Ezr. 4:24 כד בֵּאדַיִן, בְּטֵלַת עֲבִידַת בֵּית־אֱלָהָא, דִּי, בִּירוּשְׁלֶם; וַהֲוָת, בָּטְלָא, עַד שְׁנַת תַּרְתֵּין, לְמַלְכוּת דָּרְיָוֶשׁ מֶלֶךְ־פָּרָס. {פ} 24 Then ceased the work of the house of God which is at Jerusalem; and it ceased unto the second year of the reign of Darius king of Persia. {P}

53322 תַּרְתֶּם 1 אֲשֶׁר־תַּרְתֶּם Verb - Qal Perfect - second person masculine plural 1) to seek, search out, spy out, explore; 1a) (Qal) ; 1a1) to seek out, select, find out how to do something ; 1a2) to spy out, explore ; 1a2a) explorers, spies (participle) ; 1a3) to go about ; 1a3a) merchant, trader (participle) ; 1b) (Hiphil) to make a search, make a reconnaissance 8446 תּוּר Num. 14:34 לד בְּמִסְפַּר הַיָּמִים אֲשֶׁר-תַּרְתֶּם אֶת-הָאָרֶץ, אַרְבָּעִים יוֹם--יוֹם לַשָּׁנָה יוֹם לַשָּׁנָה תִּשְׂאוּ אֶת-עֲוֹנֹתֵיכֶם, אַרְבָּעִים שָׁנָה; וִידַעְתֶּם, אֶת-תְּנוּאָתִי. 34 After the number of the days in which ye spied out the land, even forty days, for every day a year, shall ye bear your iniquities, even forty years, and ye shall know My displeasure.

53323 תַּרְתָּן 1 Noun - masculine singular 1) Tartan-field marshal, general, or commander ; 1a) a title used by the Assyrian military 8661 תַּרְתָּן Isa. 20:1 א בִּשְׁנַת בֹּא תַרְתָּן, אַשְׁדּוֹדָה, בִּשְׁלֹחַ אֹתוֹ, סַרְגוֹן מֶלֶךְ אַשּׁוּר; וַיִּלָּחֶם בְּאַשְׁדּוֹד,

וַיִּלְכְּדָהּ. 1 In the year that Tartan came into Ashdod, when Sargon the king of Assyria sent him, and he fought against Ashdod and took it;

53324 תַּרְתָּן 1 אֶת־תַּרְתָּן Noun - masculine singular 1) Tartan-field marshal, general, or commander ; 1a) a title used by the Assyrian military 8661 תַּרְתָּן 2 Kings 18:17 יז וַיִּשְׁלַח מֶלֶךְ־אַשּׁוּר אֶת־תַּרְתָּן וְאֶת־רַב־סָרִיס וְאֶת־רַבְשָׁקֵה מִן־לָכִישׁ אֶל־הַמֶּלֶךְ חִזְקִיָּהוּ, בְּחֵיל כָּבֵד--יְרוּשָׁלִָם; וַיַּעֲלוּ, וַיָּבֹאוּ יְרוּשָׁלִַם, וַיַּעֲלוּ וַיָּבֹאוּ וַיַּעַמְדוּ בִּתְעָלַת הַבְּרֵכָה הָעֶלְיוֹנָה, אֲשֶׁר בִּמְסִלַּת שְׂדֵה כוֹבֵס. 17 And the king of Assyria sent Tartan and Rab-saris and Rab-shakeh from Lachish to king Hezekiah with a great army unto Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which is in the highway of the fullers' field.

53325 תַּרְתָּק 1 וְאֶת־תַּרְתָּק Noun proper - masculine singular Tartak = |prince of darkness|; 1) one of the deities of the Avite people ofSamaria ; 1a) according to tradition, worshipped under the form of an ass 8662 תַּרְתָּק 2 Kings 17:31 לא וְהָעַוִּים עָשׂוּ נִבְחַז, וְאֶת־תַּרְתָּק; וְהַסְפַרְוִים, שֹׂרְפִים אֶת־בְּנֵיהֶם בָּאֵשׁ, לְאַדְרַמֶּלֶךְ וַעֲנַמֶּלֶךְ, אלה ספרים (אֱלֹהֵי סְפַרְוָיִם). 31 and the Avvites made Nibhaz and Tartak, and the Sepharvites burnt their children in the fire to Adrammelech and Anammelech, the gods of Sepharvaim.

53326 תִּשָּׂא 12 וְלֹא־תִשָּׂא Verb - Qal Imperfect - second person masculine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Gen. 18:24; Exod. 20:7; 23:1; 30:12; 32:32; Lev. 7:18; 19:15, 17; Num. 1:49; 5:31; 11:17; Deut. 4:19; 5:11; 12:26; 1 Kings 5:23; Job 7:21; 11:15; Prov. 9:12; 19:18; Isa. 2:9; Jer. 7:16; 11:14; Ezek. 4:4; 12:6; Hos. 14:3 כד אוּלַי יֵשׁ חֲמִשִּׁים צַדִּיקִם, בְּתוֹךְ הָעִיר; הַאַף תִּסְפֶּה וְלֹא־תִשָּׂא לַמָּקוֹם, לְמַעַן חֲמִשִּׁים הַצַּדִּיקִם אֲשֶׁר בְּקִרְבָּהּ. 24 Peradventure there are fifty righteous within the city; wilt Thou indeed sweep away and not forgive the place for the fifty righteous that are therein?

53327 תִּשָּׂא 13 אִם־תִּשָּׂא Verb - Qal Imperfect - second person masculine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Exod. 32:32; Lev. 7:18; Num. 5:31; Deut. 4:19; 12:26; Job 11:15; Prov. 19:18; Isa. 2:9; Jer. 7:16; 11:14; Ezek. 4:4; 12:6; Hos. 14:3 לב וְעַתָּה, אִם־תִּשָּׂא חַטָּאתָם; וְאִם־אַיִן--מְחֵנִי נָא,

מִסִּפְרְךָ אֲשֶׁר כָּתָבְתָּ.   32 Yet now, if Thou wilt forgive their sin--; and if not, blot me, I pray Thee, out of Thy book which Thou hast written.'

53328   תִשְּׂאוּ   1   וְלֹא־תִשְׂאוּ   Verb - Qal Imperfect - second person masculine plural   1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought   5375   נָשָׂא

Num. 18:32   לב וְלֹא-תִשְׂאוּ עָלָיו חֵטְא, בַּהֲרִימְכֶם אֶת-חֶלְבּוֹ מִמֶּנּוּ; וְאֶת-קָדְשֵׁי בְנֵי-יִשְׂרָאֵל לֹא תְחַלְּלוּ, וְלֹא תָמוּתוּ. {פ}   32 And ye shall bear no sin by reason of it, seeing that ye have set apart from it the best thereof; and ye shall not profane the holy things of the children of Israel, that ye die not.' {P}

53329   תִשָּׂאוּ   1   Verb - Qal Imperfect - second person masculine plural   1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought   5375   נָשָׂא   Mic. 6:16

טז וְיִשְׁתַּמֵּר חֻקּוֹת עָמְרִי, וְכֹל מַעֲשֵׂה בֵית־אַחְאָב, וַתֵּלְכוּ, בְּמֹעֲצוֹתָם--לְמַעַן תִּתִּי אֹתְךָ לְשַׁמָּה, וְיֹשְׁבֶיהָ לִשְׁרֵקָה, וְחֶרְפַּת עַמִּי, תִּשָּׂאוּ. {פ}   16 For the statutes of Omri are kept, and all the works of the house of Ahab, and ye walk in their counsels; that I may make thee an astonishment, and the inhabitants thereof a hissing; and ye shall bear the reproach of My people. {P}

53330   תִשְּׂאוּ־   9   Verb - Qal Imperfect - second person masculine plural   1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought   5375   נָשָׂא   Num. 14:34; 18:1; Ezr. 9:12; Neh. 13:25; Psalms 82:2; Jer. 17:21; Ezek. 33:25; 36:8

לד בְּמִסְפַּר הַיָּמִים אֲשֶׁר-תַּרְתֶּם אֶת-הָאָרֶץ, אַרְבָּעִים יוֹם--יוֹם לַשָּׁנָה יוֹם לַשָּׁנָה תִּשְׂאוּ אֶת-עֲוֺנֹתֵיכֶם, אַרְבָּעִים שָׁנָה; וִידַעְתֶּם, אֶת-תְּנוּאָתִי.   34 After the number of the days in which ye spied out the land, even forty days, for every day a year, shall ye bear your iniquities, even forty years, and ye shall know My displeasure.

53331   תִשָּׂאוּן   2   Verb - Qal Imperfect - second person masculine plural | Paragogic nun   1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to

bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b)
(Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne,
be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift
up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ;
1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1)
to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא
Job 13:8, 10 ח הֲפָנָיו תִּשָּׂאוּן; אִם־לָאֵל תְּרִיבוּן. 8 Will ye show Him favour? Will ye
contend for God?
53332 תִּשְׂאִ־ 2 וְלֹא־תִשְׂאִי Verb - Qal Imperfect - second person
feminine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2)
to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b)
(Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne,
be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift
up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ;
1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1)
to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא
Ezek. 23:27; 36:15 כז וְהִשְׁבַּתִּי זִמָּתֵךְ מִמֵּךְ, וְאֶת־זְנוּתֵךְ מֵאֶרֶץ מִצְרָיִם; וְלֹא־תִשְׂאִי עֵינַיִךְ
{פ} אֲלֵיהֶם, וּמִצְרַיִם לֹא תִזְכְּרִי־עוֹד. 27 Thus will I make thy lewdness to cease from
thee, and thy harlotry brought from the land of Egypt, so that thou shalt not lift up thine eyes
unto them, nor remember Egypt any more. {P}
53333 תִּשְׂאִי 1 Verb - Qal Imperfect - second person feminine singular
1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support,
sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted
up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be
taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid,
assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ;
1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear
(iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Ezek. 16:54
נד לְמַעַן, תִּשְׂאִי כְלִמָּתֵךְ, וְנִכְלַמְתְּ, מִכֹּל אֲשֶׁר עָשִׂית־־בְּנַחֲמֵךְ, אֹתָן. 54 that thou mayest bear
thine own shame, and mayest be ashamed because of all that thou hast done, in that thou art a
comfort unto them.
53334 תִּשֶּׂאינָה 1 Verb - Qal Imperfect - second person feminine plural
1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support,
sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted
up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be
taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid,
assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ;
1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear
(iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Ezek. 23:49
{פ} מט וְנָתְנוּ זִמַּתְכֶנָה עֲלֵיכֶן, וַחֲטָאֵי גִלּוּלֵיכֶן תִּשֶּׂאינָה; וִידַעְתֶּם, כִּי אֲנִי אֲדֹנָי יְהוִה. 49 And

your lewdness shall be recompensed upon you, and ye shall bear the sins of your idols; and ye shall know that I am the Lord GOD.' {P}

53335 תִּשָּׂאֵם 2 Verb - Qal Imperfect - third person feminine singular | third person masculine plural 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought
5375 נָשָׂא Isa. 40:24; 41:16 כד אַף בַּל־נִטָּעוּ, אַף בַּל־זֹרָעוּ--אַף בַּל־שֹׁרֵשׁ
בָּאָרֶץ, גִּזְעָם; וְגַם־נָשַׁף בָּהֶם וַיִּבָשׁוּ, וּסְעָרָה כַּקַּשׁ תִּשָּׂאֵם. {ס} 24 Scarce are they planted, scarce are they sown, scarce hath their stock taken root in the earth; when He bloweth upon them, they wither, and the whirlwind taketh them away as stubble. {S}

53336 תִּשָּׂאֵנִי 1 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought
5375 נָשָׂא Job 30:22 כב תִּשָּׂאֵנִי אֶל-רוּחַ, תַּרְכִּיבֵנִי; וּתְמֹגְגֵנִי, תשוה (תֻּשִׁיָּה).
22 Thou liftest me up to the wind, Thou causest me to ride upon it; and Thou dissolvest my substance.

53337 תַּשְׂבִּיעַ 1 Verb - Hiphil Imperfect - second person masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired) 7646 שָׂבַע Isa. 58:10 י וְתָפֵק לָרָעֵב נַפְשֶׁךָ, וְנֶפֶשׁ נַעֲנָה
תַּשְׂבִּיעַ; וְזָרַח בַּחֹשֶׁךְ אוֹרֶךָ, וַאֲפֵלָתְךָ כַּצָּהֳרָיִם. 10 And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in darkness, and thy gloom be as the noon-day;

53338 תִשְׂבָּע 1 וְלֹא תִשְׂבָּע Verb - Qal Imperfect - second person masculine singular 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired) 7646 שָׂבַע Mic. 6:14 יד אַתָּה
תֹאכַל וְלֹא תִשְׂבָּע, וְיֶשְׁחֲךָ בְּקִרְבֶּךָ; וְתַסֵּג וְלֹא תַפְלִיט, וַאֲשֶׁר תְּפַלֵּט לַחֶרֶב אֶתֵּן. 14 Thou shalt

eat, but not be satisfied; and thy sickness shall be in thine inward parts; and thou shalt conceive, but shalt not bring forth; and whomsoever thou bringest forth will I give up to the sword.

53339 תִּשְׂבַּע 3 לֹא־תִשְׂבַּע Verb - Qal Imperfect - third person feminine plural 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired) 7646 שָׂבַע Eccl. 1:8; 4:8; 6:3

8 ח כָּל־הַדְּבָרִים יְגֵעִים, לֹא־יוּכַל אִישׁ לְדַבֵּר; לֹא־תִשְׂבַּע עַיִן לִרְאוֹת, וְלֹא־תִמָּלֵא אֹזֶן מִשְּׁמֹעַ.
All things toil to weariness; man cannot utter it, the eye is not satisfied with seeing, nor the ear filled with hearing.

53340 תִּשְׂבַּע 4 Verb - Qal Imperfect - third person feminine singular 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired) 7646 שָׂבַע Psalm 63:6; 104:13; Prov. 18:20; Jer. 50:19

ו כְּמוֹ חֵלֶב וָדֶשֶׁן, תִּשְׂבַּע נַפְשִׁי; וְשִׂפְתֵי רְנָנוֹת, יְהַלֶּל-פִּי. 6 My soul is satisfied as with marrow and fatness; and my mouth doth praise Thee with joyful lips;

53341 תִּשְׂבָּעוּ 2 Verb - Qal Imperfect - second person masculine plural 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired) 7646 שָׂבַע Lev. 26:26; Job 19:22

כו בְּשִׁבְרִי לָכֶם, מַטֵּה-לֶחֶם, וְאָפוּ עֶשֶׂר נָשִׁים לַחְמְכֶם בְּתַנּוּר אֶחָד, וְהֵשִׁיבוּ לַחְמְכֶם בַּמִּשְׁקָל; וַאֲכַלְתֶּם, וְלֹא תִשְׂבָּעוּ. {ס} 26 When I break your staff of bread, ten women shall bake your bread in one oven, and they shall deliver your bread again by weight; and ye shall eat, and not be satisfied. {S}

53342 תִּשְׂבְּעוּ־ 1 תִּשְׂבְּעוּ־לָחֶם Verb - Qal Imperfect - second person masculine plural 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired) 7646 שָׂבַע Exod. 16:12

יב שָׁמַעְתִּי, אֶת־תְּלוּנֹּת בְּנֵי יִשְׂרָאֵל--דַּבֵּר אֲלֵהֶם לֵאמֹר בֵּין הָעַרְבַּיִם תֹּאכְלוּ בָשָׂר, וּבַבֹּקֶר תִּשְׂבְּעוּ־לָחֶם; וִידַעְתֶּם, כִּי אֲנִי יְהוָה אֱלֹהֵיכֶם. 12 'I have heard the murmurings of the children of Israel. Speak unto them, saying: At dusk ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I am the LORD your God.'

53343 תִּשְׂבַּעְנָה 3 לֹא תִשְׂבַּעְנָה Verb - Qal Imperfect - third person
feminine plural 1) to be satisfied, be sated, be fulfilled, be surfeited ; 1a) (Qal) ; 1a1)
to be sated (with food) ; 1a2) to be sated, be satisfied with, be fulfilled, be filled, have one's
fill of (have desire satisfied) ; 1a3) to have in excess, be surfeited, be surfeited with ; 1a3a)
to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c) (Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ;
1c3) to sate, glut (with the undesired) 7646 שָׂבַע Prov. 27:20; 30:15
כ שְׁאוֹל וַאֲבַדֹּה, לֹא תִשְׂבַּעְנָה; וְעֵינֵי הָאָדָם, לֹא תִשְׂבַּעְנָה. 20 The nether-world and
Destruction are never satiated; so the eyes of man are never satiated.
53344 תִּשְׂבָּעֶנּוּ 1 פֶּן־תִּשְׂבָּעֶנּוּ Verb - Qal Imperfect - second person
masculine singular | third person masculine singular 1) to be satisfied, be sated, be
fulfilled, be surfeited ; 1a) (Qal) ; 1a1) to be sated (with food) ; 1a2) to be sated, be satisfied
with, be fulfilled, be filled, have one's fill of (have desire satisfied) ; 1a3) to have in excess,
be surfeited, be surfeited with ; 1a3a) to be weary of (fig) ; 1b) (Piel) to satisfy ; 1c)
(Hiphil) ; 1c1) to satisfy ; 1c2) to enrich ; 1c3) to sate, glut (with the undesired) 7646
שָׂבַע Prov. 25:16 טז דְּבַשׁ מָצָאתָ, אֱכֹל דַּיֶּךָּ: פֶּן-תִּשְׂבָּעֶנּוּ, וַהֲקֵאתוֹ. 16 Hast
thou found honey? eat so much as is sufficient for thee, lest thou be filled therewith, and vomit
it.
53345 תְּשַׂבֵּרְנָה 1 Verb - Piel Imperfect - second person feminine plural
1) to inspect, examine, wait, hope, wait upon ; 1a) (Qal) examined (participle) ; 1b) (Piel) ;
1b1) to wait (for), wait upon ; 1b2) to hope (for) 7663 שָׂבַר Ruth 1:13
יג הֲלָהֵן תְּשַׂבֵּרְנָה, עַד אֲשֶׁר יִגְדָּלוּ, הֲלָהֵן תֵּעָגֵנָה, לְבִלְתִּי הֱיוֹת לְאִישׁ; אַל בְּנֹתַי, כִּי־מַר־לִי מְאֹד מִכֶּם--
כִּי־יָצְאָה בִי, יַד־יְהוָה. 13 would ye tarry for them till they were grown? would ye shut
yourselves off for them and have no husbands? nay, my daughters; for it grieveth me much for
your sakes, for the hand of the LORD is gone forth against me.'
53346 תְּשַׂגְּבֵנִי 2 Verb - Piel Imperfect - second person masculine singular |
first person common singular 1) to be high, be inaccessibly high ; 1a) (Qal) ; 1a1) to
be (too) high (for capture) ; 1a2) to be high (of prosperity) ; 1b) (Niphal) ; 1b1) to be
high ; 1b2) to be set on high, be (safely) set on high ; 1b3) to be exalted (of God) ; 1c)
(Piel) ; 1c1) to set on high, set (securely) on high ; 1c2) to exalt, exalt (in effective
hostility) ; 1d) (Pual) to be set (securely) on high ; 1e) (Hiphil) to act exaltedly 7682
שָׂגַב Psalm 59:2; 69:30 ב הַצִּילֵנִי מֵאֹיְבַי אֱלֹהָי; מִמִּתְקוֹמְמַי תְּשַׂגְּבֵנִי. 2
Deliver me from mine enemies, O my God; set me on high from them that rise up against me.
53347 תַשְׂגִּיא 1 כִּי־תַשְׂגִּיא Verb - Hiphil Imperfect - second person
masculine singular 1) to increase, grow, magnify, grow great ; 1a) (Hiphil) ; 1a1) to
make great ; 1a2) to magnify, laud 7679 שָׂגָא Job 36:24 כד זְכֹר,
כִּי-תַשְׂגִּיא פָעֳלוֹ-- אֲשֶׁר שֹׁרְרוּ אֲנָשִׁים. 24 Remember that thou magnify His work, whereof
men have sung.
53348 תְּשַׂגְשֵׂגִי 1 Verb - Piel Imperfect - second person feminine singular
1) to fence about ; 1a) (Pilpel) to fence it carefully about 7735 שׂוּג Isa.
17:11 יא בְּיוֹם נִטְעֵךְ תְּשַׂגְשֵׂגִי, וּבַבֹּקֶר זַרְעֵךְ תַּפְרִיחִי; נֵד קָצִיר בְּיוֹם נַחֲלָה, וּכְאֵב אָנוּשׁ. {ס}

11 In the day of thy planting thou didst make it to grow, and in the morning thou didst make
thy seed to blossom--a heap of boughs in the day of grief and of desperate pain. {S}
53349 תִּשְׂחָק־ 1 Verb - Qal Imperfect - second person masculine singular
1) to laugh, play, mock ; 1a) (Qal) ; 1a1) to laugh (usually in contempt or derision) ; 1a2) to
sport, play ; 1b) (Piel) ; 1b1) to make sport ; 1b2) to jest ; 1b3) to play (including
instrumental music, singing, dancing) ; 1c) (Hiphil) to laugh mockingly 7832
שָׂחַק Job 5:22 כב לְשֹׁד וּלְכָפָן תִּשְׂחָק; וּמֵחַיַּת הָאָרֶץ, אַל־תִּירָא. 22 At
destruction and famine thou shalt laugh; neither shalt thou be afraid of the beasts of the earth.
53350 תִּשְׂחַק 2 Verb - Qal Imperfect - third person feminine singular
1) to laugh, play, mock ; 1a) (Qal) ; 1a1) to laugh (usually in contempt or derision) ; 1a2) to
sport, play ; 1b) (Piel) ; 1b1) to make sport ; 1b2) to jest ; 1b3) to play (including
instrumental music, singing, dancing) ; 1c) (Hiphil) to laugh mockingly 7832
שָׂחַק Job 39:18; Psalms 59:9 יח כָּעֵת, בַּמָּרוֹם תַּמְרִיא; תִּשְׂחַק לַסּוּס, וּלְרֹכְבוֹ.
18 When the time cometh, she raiseth her wings on high, and scorneth the horse and his rider.
{P}
53351 תִּשְׂטֶה 1 כִּי־תִשְׂטֶה Verb - Qal Imperfect - third person
feminine singular 1) to turn aside, go aside, turn, decline ; 1a) (Qal) to turn aside
7847 שָׂטָה Num. 5:12 יב דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל, וְאָמַרְתָּ אֲלֵהֶם: אִישׁ אִישׁ כִּי-
תִשְׂטֶה אִשְׁתּוֹ, וּמָעֲלָה בוֹ מָעַל. 12 Speak unto the children of Israel, and say unto them: If
any man's wife go aside, and act unfaithfully against him,
53352 תִּשְׂטֶה 1 Verb - Qal Imperfect - third person feminine singular
1) to turn aside, go aside, turn, decline ; 1a) (Qal) to turn aside 7847 שָׂטָה
Num. 5:29 כט זֹאת תּוֹרַת, הַקְּנָאֹת, אֲשֶׁר תִּשְׂטֶה אִשָּׁה תַּחַת אִישָׁהּ, וְנִטְמָאָה. 29 This is
the law of jealousy, when a wife, being under her husband, goeth aside, and is defiled;
53353 תִּשְׂטְמֵנִי 1 Verb - Qal Imperfect - second person masculine singular |
first person common singular 1) to hate, oppose oneself to, bear a grudge, retain
animosity against, cherish animosity against ; 1a) (Qal) to cherish animosity against
7852 שָׂטַם Job 30:21 כא תֵּהָפֵךְ לְאַכְזָר לִי; בְּעֹצֶם יָדְךָ תִשְׂטְמֵנִי.
21 Thou art turned to be cruel to me; with the might of Thy hand Thou hatest me.
53354 תַּשִּׂיג 4 Verb - Hiphil Imperfect - third person feminine singular
1) to reach, overtake, take hold upon ; 1a) (Hiphil) ; 1a1) to overtake ; 1a2) to reach, attain
to, cause to reach ; 1a3) to be able to secure, reach, have enough 5381 נָשַׂג
Lev. 5:11; 14:32; 25:47; Hos. 2:9 יא וְאִם-לֹא תַשִּׂיג יָדוֹ לִשְׁתֵּי תֹרִים, אוֹ לִשְׁנֵי בְנֵי-יוֹנָה--
וְהֵבִיא אֶת-קָרְבָּנוֹ אֲשֶׁר חָטָא עֲשִׂירִת הָאֵפָה סֹלֶת, לְחַטָּאת; לֹא-יָשִׂים עָלֶיהָ שֶׁמֶן, וְלֹא-יִתֵּן עָלֶיהָ לְבֹנָה--
כִּי חַטָּאת, הִוא. 11 But if his means suffice not for two turtledoves, or two young pigeons,
then he shall bring his offering for that wherein he hath sinned, the tenth part of an ephah of
fine flour for a sin-offering; he shall put no oil upon it, neither shall he put any frankincense
thereon; for it is a sin-offering.
53355 תַּשִּׂיג 8 Verb - Hiphil Imperfect third person feminine singular
1) to reach, overtake, take hold upon ; 1a) (Hiphil) ; 1a1) to overtake ; 1a2) to reach, attain
to, cause to reach ; 1a3) to be able to secure, reach, have enough 5381 נָשַׂג

Lev. 14:22, 30f; 27:8; Num. 6:21; 1 Sam. 30:8; Jer. 42:16; Ezek. 46:7 כב וּשְׁתֵּי תֹרִים, אוֹ
שְׁנֵי בְּנֵי יוֹנָה, אֲשֶׁר תַּשִּׂיג, יָדוֹ; וְהָיָה אֶחָד חַטָּאת, וְהָאֶחָד עֹלָה. 22 and two turtle-doves, or
two young pigeons, such as his means suffice for; and the one shall be a sin-offering, and the
other a burnt-offering.

53356 תַּשִּׂיגֵהוּ 1 Verb - Hiphil Imperfect third person feminine singular |
suffix third person masculine singular Ed: WTS reads L differently 1) to reach, overtake,
take hold upon ; 1a) (Hiphil) ; 1a1) to overtake ; 1a2) to reach, attain to, cause to reach ;
1a3) to be able to secure, reach, have enough 5381 נָשַׂג Job 27:20
כ תַּשִּׂיגֵהוּ כַמַּיִם, בַּלָּהוֹת; לַיְלָה, גְּנָבַתּוּ סוּפָה. 20 Terrors overtake him like waters; a
tempest stealeth him away in the night.

53357 תַּשִּׂיגוּם 1 Verb - Hiphil Imperfect - second person masculine plural |
third person masculine plural 1) to reach, overtake, take hold upon ; 1a) (Hiphil) ; 1a1)
to overtake ; 1a2) to reach, attain to, cause to reach ; 1a3) to be able to secure, reach, have
enough 5381 נָשַׂג Jos. 2:5 ה וַיְהִי הַשַּׁעַר לִסְגּוֹר, בַּחֹשֶׁךְ וְהָאֲנָשִׁים יָצָאוּ--
לֹא יָדַעְתִּי, אָנָה הָלְכוּ הָאֲנָשִׁים; רִדְפוּ מַהֵר אַחֲרֵיהֶם, כִּי תַשִּׂיגוּם. 5 and it came to pass about
the time of the shutting of the gate, when it was dark, that the men went out; whither the men
went I know not; pursue after them quickly; for ye shall overtake them.'

53358 תַשִּׂיגֵם 1 לֹא־תַשִּׂיגֵם Verb - Hiphil Imperfect - third person
feminine singular | third person masculine plural 1) to reach, overtake, take hold upon ;
1a) (Hiphil) ; 1a1) to overtake ; 1a2) to reach, attain to, cause to reach ; 1a3) to be able to
secure, reach, have enough 5381 נָשַׂג Hos. 10:9 ט מִימֵי, הַגִּבְעָה,
חָטָאתָ, יִשְׂרָאֵל; שָׁם עָמָדוּ, לֹא־תַשִּׂיגֵם בַּגִּבְעָה מִלְחָמָה עַל־בְּנֵי עַלְוָה. 9 From the days of
Gibeah thou hast sinned, O Israel; there they stood; no battle was to overtake them in Gibeah,
nor the children of arrogancy.

53359 תַשִּׂיגֵנוּ 1 Verb - Hiphil Imperfect - third person feminine singular |
first person common plural 1) to reach, overtake, take hold upon ; 1a) (Hiphil) ; 1a1)
to overtake ; 1a2) to reach, attain to, cause to reach ; 1a3) to be able to secure, reach, have
enough 5381 נָשַׂג Isa. 59:9 ט עַל־כֵּן, רָחַק מִשְׁפָּט מִמֶּנּוּ, וְלֹא תַשִּׂיגֵנוּ,
צְדָקָה; נְקַוֶּה לָאוֹר וְהִנֵּה־חֹשֶׁךְ, לִנְגֹהוֹת בָּאֲפֵלוֹת נְהַלֵּךְ. 9 Therefore is justice far from us,
neither doth righteousness overtake us; we look for light, but behold darkness, for brightness,
but we walk in gloom.

53360 תְשִׂיחֶךָ 1 Verb - Qal Imperfect - third person feminine singular |
second person masculine singular 1) to put forth, mediate, muse, commune, speak,
complain, ponder, sing ; 1a) (Qal) ; 1a1) to complain ; 1a2) to muse, meditate upon, study,
ponder ; 1a3) to talk, sing, speak ; 1b) (Polel) to meditate, consider, put forth thoughts
7878 שִׂיחַ Prov. 6:22 כב בְּהִתְהַלֶּכְךָ, תַּנְחֶה אֹתָךְ-- בְּשָׁכְבְּךָ, תִּשְׁמֹר עָלֶיךָ;
וַהֲקִיצוֹתָ, הִיא תְשִׂיחֶךָ. 22 When thou walkest, it shall lead thee, when thou liest down, it
shall watch over thee; and when thou awakest, it shall talk with thee.

53361 תָשִׂים 2 וְלֹא־תָשִׂים Verb - Qal Imperfect - second person
masculine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay,
put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend

(compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם Deut. 22:8; Job 7:12 ח כִּי תִבְנֶה בַּיִת חָדָשׁ, וְעָשִׂיתָ מַעֲקֶה לְגַגֶּךָ; וְלֹא־תָשִׂים דָּמִים בְּבֵיתֶךָ, כִּי־יִפֹּל הַנֹּפֵל מִמֶּנּוּ. 8 When thou buildest a new house, then thou shalt make a parapet for thy roof, that thou bring not blood upon thy house, if any man fall from thence.

53362 תָּשִׂים 12 Verb - Qal Imperfect - second person masculine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם Gen. 6:16; 44:2; Exod. 21:1; Deut. 17:15; 22:8; 1 Sam. 10:19; 1 Kings 20:34; Job 7:12; 38:33; Isa. 41:15; 53:10; Ezek. 21:25; 24:17 טז צֹהַר תַּעֲשֶׂה לַתֵּבָה, וְאֶל־אַמָּה תְּכַלֶּנָּה מִלְמַעְלָה, וּפֶתַח הַתֵּבָה, בְּצִדָּהּ תָּשִׂים; תַּחְתִּיִּם שְׁנִיִּם וּשְׁלִשִׁים, תַּעֲשֶׂהָ.
16 A light shalt thou make to the ark, and to a cubit shalt thou finish it upward; and the door of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou make it.

53363 תָּשִׂימוּ 3 וְלֹא־תָשִׂימוּ Verb - Qal Imperfect - second person masculine plural 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם Deut. 14:1; 1 Kings 18:25; Mal. 2:2 א בָּנִים אַתֶּם, לַיהוָה אֱלֹהֵיכֶם: לֹא תִתְגֹּדְדוּ, וְלֹא־תָשִׂימוּ קָרְחָה בֵּין עֵינֵיכֶם--לָמֵת. 1 Ye are the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead.

53364 תָּשִׂימוּ 3 Verb - Qal Imperfect - second person masculine plural 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם Gen. 32:17; Exod. 5:8; 1 Sam. 6:8 יז וַיִּתֵּן, בְּיַד־עֲבָדָיו, עֵדֶר עֵדֶר, לְבַדּוֹ; וַיֹּאמֶר אֶל־עֲבָדָיו, עִבְרוּ לְפָנַי, וְרֶוַח תָּשִׂימוּ, בֵּין עֵדֶר וּבֵין עֵדֶר. 17 And he delivered them into the hand of his servants, every drove by itself; and said unto his servants: 'Pass over before me, and put a space betwixt drove and drove.'

53365 תְּשִׂימוּן 1 לֹא־תְשִׂימוּן Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1)

to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם Exod. 22:24 כד
אִם־כֶּסֶף תַּלְוֶה אֶת־עַמִּי, אֶת־הֶעָנִי עִמָּךְ--לֹא־תִהְיֶה לוֹ, כְּנֹשֶׁה; לֹא־תְשִׂימוּן עָלָיו, נֶשֶׁךְ. 24 If thou lend money to any of My people, even to the poor with thee, thou shalt not be to him as a creditor; neither shall ye lay upon him interest

53366 תְּשִׂימוּן 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם Job 18:2 ב עַד־אָנָה, תְּשִׂימוּן קִנְצֵי
לְמִלִּין; תָּבִינוּ, וְאַחַר נְדַבֵּר. 2 How long will ye lay snares for words? Consider, and afterwards we will speak.

53367 תְּשִׂימֵנוּ 4 Verb - Qal Imperfect - second person masculine singular | first person common plural 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם Psalm 44:14f; 80:7; Lamentations 3:45 יד תְּשִׂימֵנוּ חֶרְפָּה, לִשְׁכֵנֵינוּ; לַעַג וָקֶלֶס, לִסְבִיבוֹתֵינוּ. 14 Thou makest us a taunt to our neighbours, a scorn and a derision to them that are round about us.

53368 תְּשִׂימֻנִי 1 Verb - Qal Imperfect - second person masculine plural | first person common singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם Isa. 3:7 ז יִשָּׂא
בַיּוֹם הַהוּא לֵאמֹר, לֹא־אֶהְיֶה חֹבֵשׁ, וּבְבֵיתִי, אֵין לֶחֶם וְאֵין שִׂמְלָה; לֹא תְשִׂימֻנִי, קְצִין עָם. 7 In that day shall he swear, saying: 'I will not be a healer; for in my house is neither bread nor a mantle; ye shall not make me ruler of a people.'

53369 תְּשִׂימֵנִי 2 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for,

transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם Psalm 18:44/43; 39:9
מד תְּפַלְּטֵנִי, מֵרִיבֵי-עָם: תְּשִׂימֵנִי, לְרֹאשׁ גּוֹיִם; עַם לֹא-יָדַעְתִּי יַעַבְדוּנִי. 44 Thou hast delivered me from the contentions of the people; Thou hast made me the head of the nations; a people whom I have not known serve me.

53370 תָּשִׂישׂ 1 Verb - Qal Imperfect - third person feminine singular
1) to exult, rejoice ; 1a) (Qal) to exult, display joy 7797 שׂוּשׂ Psalm 35:9
ט וְנַפְשִׁי, תָּגִיל בַּיהוָה; תָּשִׂישׂ, בִּישׁוּעָתוֹ. 9 And my soul shall be joyful in the LORD; it shall rejoice in His salvation.

53371 תַּשְׂכִּיל 3 Verb - Hiphil Imperfect - second person masculine singular 1) to be prudent, be circumspect, wisely understand, prosper ; 1a) (Qal) to be prudent, be circumspect ; 1b) (Hiphil) ; 1b1) to look at or upon, have insight ; 1b2) to give attention to, consider, ponder, be prudent ; 1b3) to have insight, have comprehension ; 1b3a) insight, comprehension (subst) ; 1b4) to cause to consider, give insight, teach ; 1b4a) the teachers, the wise ; 1b5) to act circumspectly, act prudently, act wisely ; 1b6) to prosper, have success ; 1b7) to cause to prosper ; 2) (Piel) to lay crosswise, cross (hands) 7919 שָׂכַל Jos. 1:7f; 1 Kings 2:3
ז רַק חֲזַק וֶאֱמַץ מְאֹד, לִשְׁמֹר לַעֲשׂוֹת כְּכָל־הַתּוֹרָה--אֲשֶׁר צִוְּךָ מֹשֶׁה עַבְדִּי, אַל־תָּסוּר מִמֶּנּוּ יָמִין וּשְׂמֹאול: לְמַעַן תַּשְׂכִּיל, בְּכֹל אֲשֶׁר תֵּלֵךְ. 7 Only be strong and very courageous, to observe to do according to all the law, which Moses My servant commanded thee; turn not from it to the right hand or to the left, that thou mayest have good success whithersoever thou goest.

53372 תַּשְׂכִּילוּ 2 Verb - Hiphil Imperfect - second person masculine plural
1) to be prudent, be circumspect, wisely understand, prosper ; 1a) (Qal) to be prudent, be circumspect ; 1b) (Hiphil) ; 1b1) to look at or upon, have insight ; 1b2) to give attention to, consider, ponder, be prudent ; 1b3) to have insight, have comprehension ; 1b3a) insight, comprehension (subst) ; 1b4) to cause to consider, give insight, teach ; 1b4a) the teachers, the wise ; 1b5) to act circumspectly, act prudently, act wisely ; 1b6) to prosper, have success ; 1b7) to cause to prosper ; 2) (Piel) to lay crosswise, cross (hands) 7919 שָׂכַל Deut. 29:8; Psalms 94:8
ח וּשְׁמַרְתֶּם, אֶת־דִּבְרֵי הַבְּרִית הַזֹּאת, וַעֲשִׂיתֶם, אֹתָם--לְמַעַן תַּשְׂכִּילוּ, אֵת כָּל־אֲשֶׁר תַּעֲשׂוּן. {פ} 8 Observe therefore the words of this covenant, and do them, that ye may make all that ye do to prosper. {P}

53373 תָּשֶׂם 1 אַל־תָּשֶׂם Verb - Qal Imperfect Jussive - second person masculine singular 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend (compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine, fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into, constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ; 1c) (Hophal) to be set 7760 שׂוּם 1 Sam. 9:20 כ וְלָאֲתֹנוֹת הָאֹבְדוֹת לְךָ, הַיּוֹם שְׁלֹשֶׁת הַיָּמִים--אַל־תָּשֶׂם אֶת־לִבְּךָ לָהֶם, כִּי נִמְצָאוּ; וּלְמִי, כָּל־חֶמְדַּת יִשְׂרָאֵל--הֲלוֹא לְךָ, וּלְכֹל בֵּית אָבִיךָ. {ס} 20 And as for thine asses that were lost three days ago, set not

thy mind on them; for they are found. And on whom is all the desire of Israel? Is it not on
thee, and on all thy father's house?' {S}
53374 תַשְׂמְאִילוּ 1 Verb - Hiphil Imperfect - second person masculine plural
1) to take the left, go to the left ; 1a) (Hiphil) ; 1a1) to go to the left ; 1a2) to turn (aside)
to the left (fig) ; 1a3) to use the left hand 8041 שָׂמַאל Isa. 30:21
21 כא וְאָזְנֶיךָ תִּשְׁמַעְנָה דָבָר, מֵאַחֲרֶיךָ לֵאמֹר: זֶה הַדֶּרֶךְ לְכוּ בוֹ, כִּי תַאֲמִינוּ וְכִי תַשְׂמְאִילוּ.
And thine ears shall hear a word behind thee, saying: 'This is the way, walk ye in it, when ye
turn to the right hand, and when ye turn to the left.'
53375 תְּשִׂמוּן 1 Verb - Qal Imperfect - second person masculine plural |
Paragogic nun 1) to put, place, set, appoint, make ; 1a) (Qal) ; 1a1) to put, set, lay, put
or lay upon, lay (violent) hands on ; 1a2) to set, direct, direct toward ; 1a2a) to extend
(compassion) (fig) ; 1a3) to set, ordain, establish, found, appoint, constitute, make, determine,
fix ; 1a4) to set, station, put, set in place, plant, fix ; 1a5) to make, make for, transform into,
constitute, fashion, work, bring to pass, appoint, give ; 1b) (Hiphil) to set or make for a sign ;
1c) (Hophal) to be set 7760 שׂוּם Jer. 42:15 טו וְעַתָּה--לָכֵן שִׁמְעוּ
דְבַר־יְהוָה, שְׁאֵרִית יְהוּדָה: כֹּה־אָמַר יְהוָה צְבָאוֹת אֱלֹהֵי יִשְׂרָאֵל, אִם־אַתֶּם שׂוֹם תְּשִׂמוּן פְּנֵיכֶם לָבֹא
מִצְרַיִם, וּבָאתֶם, לָגוּר שָׁם. 15 now therefore hear ye the word of the LORD, O remnant of
Judah: Thus saith the LORD of hosts, the God of Israel: If ye wholly set your faces to enter into
Egypt, and go to sojourn there;
53376 תִּשְׂמָח 1 אַל־תִּשְׂמָח Verb - Qal Imperfect - second person
masculine singular 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice
(arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden,
make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055 שָׂמַח
Prov. 24:17 ז בִּנְפֹל אויביך (אוֹיִבְךָ), אַל-תִּשְׂמָח; וּבִכָּשְׁלוֹ, אַל-יָגֵל לִבֶּךָ. 17 Rejoice
not when thine enemy falleth, and let not thy heart be glad when he stumbleth;
53377 תִּשְׂמַח 3 Verb - Qal Imperfect - second person masculine singular
1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice (arrogantly), exult (at) ;
1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden, make glad ; 1c) (Hiphil)
to cause to rejoice, gladden, make glad 8055 שָׂמַח Jer. 31:13; Hos. 9:1;
Obad. 1:12 13 יג וְרִוֵּיתִי נֶפֶשׁ הַכֹּהֲנִים, דָּשֶׁן; וְעַמִּי אֶת־טוּבִי יִשְׂבָּעוּ, נְאֻם־יְהוָה. {ס}
And I will satiate the soul of the priests with fatness, and My people shall be satisfied with My
goodness, saith the LORD. {S}
53378 תִּשְׂמְחוּ 1 תִשְׂמְחִיkethib; Verb - Qal Imperfect - second person
masculine plural qere 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to
rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice,
gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055
שָׂמַח Jer. 50:11; (cf. Isa. 14:29; Mic. 7:8) יא כִּי תשמחי (תִשְׂמְחוּ) כִּי תעלזי
11 (תַעַלְזוּ), שֹׁסֵי נַחֲלָתִי: כִּי תפושי (תָפוּשׁוּ) כְּעֶגְלָה דָשָׁה, ותצהלי (וְתִצְהֲלוּ) כָּאַבִּרִים.
Because ye are glad, because ye rejoice, O ye that plunder My heritage, because ye gambol as a
heifer at grass, and neigh as strong horses;

53379 תִּשְׂמְחִי 1 תִּשְׂמְחוּqere; Verb - Qal Imperfect - second person
feminine singular kethib 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to
rejoice (arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice,
gladden, make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055
שָׂמַח Jer. 50:11; (cf. Isa. 14:29; Mic. 7:8) יא כִּי תשמחי (תִשְׂמְחוּ) כִּי תעלזי
11 (תַעַלְזוּ), שֹׁסֵי נַחֲלָתִי: כִּי תפושי (תָפוּשׁוּ) כְּעֶגְלָה דָשָׁה, ותצהלי (וְתִצְהֲלוּ) כָּאַבִּרִים.
Because ye are glad, because ye rejoice, O ye that plunder My heritage, because ye gambol as a
heifer at grass, and neigh as strong horses;

53380 תִּשְׂמְחִי 2 אַל־תִּשְׂמְחִי Verb - Qal Imperfect - second person
feminine singular 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice
(arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden,
make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055 שָׂמַח
Isa. 14:29; Mic. 7:8 כט אַל־תִּשְׂמְחִי פְלֶשֶׁת כֻּלֵּךְ, כִּי נִשְׁבַּר שֵׁבֶט מַכֵּךְ: כִּי־מִשֹּׁרֶשׁ נָחָשׁ יֵצֵא
צֶפַע, וּפִרְיוֹ שָׂרָף מְעוֹפֵף. 29 Rejoice not, O Philistia, all of thee, because the rod that
smote thee is broken: for out of the serpent's root shall come forth a basilisk, and his fruit shall
be a flying serpent.

53381 תִּשְׂמַחְנָה 1 פֶּן־תִּשְׂמַחְנָה Verb - Qal Imperfect - third person
feminine plural 1) to rejoice, be glad ; 1a) (Qal) ; 1a1) to rejoice ; 1a2) to rejoice
(arrogantly), exult (at) ; 1a3) to rejoice (religiously) ; 1b) (Piel) to cause to rejoice, gladden,
make glad ; 1c) (Hiphil) to cause to rejoice, gladden, make glad 8055 שָׂמַח
2 Sam. 1:20 כ אַל־תַּגִּידוּ בְגַת, אַל־תְּבַשְּׂרוּ בְּחוּצֹת אַשְׁקְלוֹן: פֶּן־תִּשְׂמַחְנָה בְּנוֹת פְּלִשְׁתִּים, פֶּן־
תַּעֲלֹזְנָה בְּנוֹת הָעֲרֵלִים. 20 Tell it not in Gath, publish it not in the streets of Ashkelon;
lest the daughters of the Philistines rejoice, lest the daughters of the uncircumcised triumph.

53382 תִשְׂנָא 1 לֹא־תִשְׂנָא Verb - Qal Imperfect - second person
masculine singular 1) to hate, be hateful ; 1a) (Qal) to hate ; 1a1) of man ; 1a2) of
God ; 1a3) hater,one hating, enemy (participle) (subst) ; 1b) (Niphal) to be hated ; 1c) (Piel)
hater (participle) ; 1c1) of persons, nations, God, wisdom 8130 שָׂנֵא Lev.
19:17 יז לֹא-תִשְׂנָא אֶת-אָחִיךָ, בִּלְבָבֶךָ; הוֹכֵחַ תּוֹכִיחַ אֶת-עֲמִיתֶךָ, וְלֹא-תִשָּׂא עָלָיו חֵטְא.
17 Thou shalt not hate thy brother in thy heart; thou shalt surely rebuke thy neighbour, and
not bear sin because of him.

53383 תִּשָּׂרֵף 1 לֹא תִשָּׂרֵף Verb - Niphal Imperfect - third person
feminine singular 1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c)
(Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned 8313
שָׂרַף Jer. 38:17 יז וַיֹּאמֶר יִרְמְיָהוּ אֶל־צִדְקִיָּהוּ {ס} כֹּה־אָמַר יְהוָה אֱלֹהֵי צְבָאוֹת
אֱלֹהֵי יִשְׂרָאֵל, אִם־יָצֹא תֵצֵא אֶל־שָׂרֵי מֶלֶךְ־בָּבֶל וְחָיְתָה נַפְשֶׁךָ, וְהָעִיר הַזֹּאת, לֹא תִשָּׂרֵף בָּאֵשׁ; וְחָיִתָה,
אַתָּה וּבֵיתֶךָ. 17 Then said Jeremiah unto Zedekiah: {S} 'Thus saith the LORD, the God
of hosts, the God of Israel: If thou wilt go forth unto the king of Babylon's princes, then thy
soul shall live, and this city shall not be burned with fire; and thou shalt live, thou, and thy
house;

53384 תִּשָּׂרֵף 3 Verb - Niphal Imperfect - third person feminine singular
1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning

(participle) ; 1d) (Pual) to be burnt up, be burned 8313 שָׂרַף Lev. 6:23;
13:52; 21:9 כג וְכָל-חַטָּאת אֲשֶׁר יוּבָא מִדָּמָהּ אֶל-אֹהֶל מוֹעֵד, לְכַפֵּר בַּקֹּדֶשׁ--לֹא תֵאָכֵל; בָּאֵשׁ,
תִּשָּׂרֵף. {פ} 23 And no sin-offering, whereof any of the blood is brought into the tent of
meeting to make atonement in the holy place, shall be eaten; it shall be burnt with fire. {P}
53385 תִּשְׂרֹף 3 Verb - Qal Imperfect - third person feminine singular
1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning
(participle) ; 1d) (Pual) to be burnt up, be burned 8313 שָׂרַף Exod. 29:14;
Jos. 11:6; Jer. 38:23 יד וְאֶת־בְּשַׂר הַפָּר, וְאֶת־עֹרוֹ וְאֶת־פִּרְשׁוֹ, תִּשְׂרֹף בָּאֵשׁ, מִחוּץ
לַמַּחֲנֶה: חַטָּאת, הוּא. 14 But the flesh of the bullock, and its skin, and its dung, shalt thou
burn with fire without the camp; it is a sin-offering.
53386 תִּשְׂרֹפוּ 2 Verb - Qal Imperfect - second person masculine plural
1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel) burner, burning
(participle) ; 1d) (Pual) to be burnt up, be burned 8313 שָׂרַף Exod. 12:10;
Lev. 8:32 י וְלֹא־תוֹתִירוּ מִמֶּנּוּ, עַד־בֹּקֶר; וְהַנֹּתָר מִמֶּנּוּ עַד־בֹּקֶר, בָּאֵשׁ תִּשְׂרֹפוּ. 10 And
ye shall let nothing of it remain until the morning; but that which remaineth of it until the
morning ye shall burn with fire.
53387 תִּשְׂרְפוּן 3 Verb - Qal Imperfect - second person masculine plural |
Paragogic nun 1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel)
burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned 8313 שָׂרַף
Deut. 7:5, 25; 12:3 ה כִּי־אִם־כֹּה תַעֲשׂוּ, לָהֶם--מִזְבְּחֹתֵיהֶם תִּתֹּצוּ, וּמַצֵּבֹתָם תְּשַׁבֵּרוּ; וַאֲשֵׁירֵהֶם,
תְּגַדֵּעוּן, וּפְסִילֵיהֶם, תִּשְׂרְפוּן בָּאֵשׁ. 5 But thus shall ye deal with them: ye shall break down
their altars, and dash in pieces their pillars, and hew down their Asherim, and burn their
graven images with fire.
53388 תִשָּׂרַפְנָה 1 לֹא תִשָּׂרַפְנָה Verb - Niphal Imperfect - third
feminine plural 1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be burned ; 1c) (Piel)
burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned 8313 שָׂרַף
Prov. 6:27 כז הֲיַחְתֶּה אִישׁ אֵשׁ בְּחֵיקוֹ; וּבְגָדָיו, לֹא תִשָּׂרַפְנָה. 27 Can a man take fire
in his bosom, and his clothes not be burned?
53389 תִּשְׂרְפֶנּוּ 2 Verb - Qal Imperfect - second person masculine singular |
third person masculine singular 1) to burn ; 1a) (Qal) to burn ; 1b) (Niphal) to be
burned ; 1c) (Piel) burner, burning (participle) ; 1d) (Pual) to be burnt up, be burned
8313 שָׂרַף Lev. 13:55, 57 נה וְרָאָה הַכֹּהֵן אַחֲרֵי הֻכַּבֵּס אֶת־הַנֶּגַע, וְהִנֵּה לֹא־הָפַךְ
הַנֶּגַע אֶת־עֵינוֹ וְהַנֶּגַע לֹא־פָשָׂה--טָמֵא הוּא, בָּאֵשׁ תִּשְׂרְפֶנּוּ: פְּחֶתֶת הִוא, בְּקָרַחְתּוֹ אוֹ בְגַבַּחְתּוֹ.
55 And the priest shall look, after that the plague is washed; and, behold, if the plague have
not changed its colour, and the plague be not spread, it is unclean; thou shalt burn it in the
fire; it is a fret, whether the bareness be within or without.
53390 תִשְׂתָּרֵר 1 כִּי־תִשְׂתָּרֵר Verb - Hithpael Imperfect - second
person masculine singular 1) to be or act as prince, rule, contend, have power, prevail
over, reign, govern ; 1a) (Qal) to rule over, govern ; 1b) (Hithpael) to lord it over
8323 שָׂרַר Num. 16:13 יג הַמְעַט, כִּי הֶעֱלִיתָנוּ מֵאֶרֶץ זָבַת חָלָב וּדְבַשׁ,
לַהֲמִיתֵנוּ, בַּמִּדְבָּר: כִּי-תִשְׂתָּרֵר עָלֵינוּ, גַּם-הִשְׂתָּרֵר. 13 is it a small thing that thou hast

brought us up out of a land flowing with milk and honey, to kill us in the wilderness, but thou must needs make thyself also a prince over us?

53391 תִּשָּׁאֶה 1 Verb - Niphal Imperfect - third person feminine singular
1) crash, make a din or crash, crash into ruins, be in ruins, be desolated ; 1a) (Qal) to crash into ruins ; 1b) (Niphal); 1b1) to be ruined ; 1b2) to crash ; 1b3) to be left (a desolation) ; 1c) (Hiphil) ; 1c1) to cause to crash ; 1c2) to cause to be desolated 7582 שָׁאָה
Isa. 6:11 יא וָאֹמַר, עַד־מָתַי אֲדֹנָי; וַיֹּאמֶר עַד אֲשֶׁר אִם־שָׁאוּ עָרִים מֵאֵין יוֹשֵׁב, וּבָתִּים מֵאֵין אָדָם,
וְהָאֲדָמָה, תִּשָּׁאֶה שְׁמָמָה. 11 Then said I: 'Lord, how long?' And He answered: 'Until cities be waste without inhabitant, and houses without man, and the land become utterly waste,

53392 תַּשִּׁאוּ 1 אַל־תַּשִּׁאוּ Verb - Hiphil Imperfect second person masculine plural jussive in meaning, but no unique form for jussive homonym 2 1) to beguile, deceive ; 1a) (Niphal) to be beguiled ; 1b) (Hiphil) to beguile, deceive ; 1c) (Qal) utterly (infinitive) 5377 נָשָׁא Jer. 37:9 ט כֹּה אָמַר יְהוָה, אַל־תַּשִּׁאוּ
נַפְשֹׁתֵיכֶם לֵאמֹר, הָלֹךְ יֵלְכוּ מֵעָלֵינוּ, הַכַּשְׂדִּים: כִּי־לֹא, יֵלֵכוּ. 9 Thus saith the LORD: Deceive not yourselves, saying: The Chaldeans shall surely depart from us; for they shall not depart.

53393 תְּשֻׁאוֹת 4 Noun - feminine plural construct 1) noise, clamour
8663 תְּשֻׁאָה Job 36:29; 39:7; Isa. 22:2; Zech. 4:7 כט אַף אִם-יָבִין, מִפְרְשֵׂי-
עָב; תְּשֻׁאוֹת, סֻכָּתוֹ. 29 Yea, can any understand the spreadings of the clouds, the crashings of His pavilion?

53394 תַּשְׁאִיר 2 Verb - Hiphil Imperfect - third person feminine singular
1) to remain, be left over, be left behind ; 1a) (Qal) to remain ; 1b) (Niphal) ; 1b1) to be left over, be left alive, survive ; 1b1a) remainder, remnant (participle) ; 1b2) to be left behind ; 1c) (Hiphil) ; 1c1) to leave over, spare ; 1c2) to leave or keep over ; 1c3) to have left ; 1c4) to leave (as a gift) 7604 שָׁאַר Amos 5:3 ג כִּי כֹה אָמַר אֲדֹנָי יְהוִה, הָעִיר
הַיֹּצֵאת אֶלֶף תַּשְׁאִיר מֵאָה; וְהַיּוֹצֵאת מֵאָה תַּשְׁאִיר עֲשָׂרָה, לְבֵית יִשְׂרָאֵל. 3 For thus saith the Lord GOD: The city that went forth a thousand shall have a hundred left, and that which went forth a hundred shall have ten left, of the house of Israel.

53395 תִּשְׁאַל 2 Verb - Qal Imperfect - second person masculine singular
1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 שָׁאַל Gen. 32:30; Jdg. 13:18 ל וַיִּשְׁאַל
יַעֲקֹב, וַיֹּאמֶר הַגִּידָה־נָּא שְׁמֶךָ, וַיֹּאמֶר, לָמָּה זֶּה תִּשְׁאַל לִשְׁמִי; וַיְבָרֶךְ אֹתוֹ, שָׁם. 30 And Jacob asked him, and said: 'Tell me, I pray thee, thy name.' And he said: 'Wherefore is it that thou dost ask after my name?' And he blessed him there.

53396 תִּשְׁאָלְךָ 1 Verb - Qal Imperfect - third person feminine singular | second person masculine singular 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire

of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 שָׁאַל
Deut. 14:26 כו וְנָתַתָּה הַכֶּסֶף בְּכֹל אֲשֶׁר־תְּאַוֶּה נַפְשְׁךָ בַּבָּקָר וּבַצֹּאן, וּבַיַּיִן וּבַשֵּׁכָר, וּבְכֹל אֲשֶׁר
תִּשְׁאָלְךָ, נַפְשֶׁךָ; וְאָכַלְתָּ שָּׁם, לִפְנֵי יְהוָה אֱלֹהֶיךָ, וְשָׂמַחְתָּ, אַתָּה וּבֵיתֶךָ. 26 And thou shalt bestow the money for whatsoever thy soul desireth, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul asketh of thee; and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou and thy household.

53397 תִּשְׁאָלֵנִי 1 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to ask, enquire, borrow, beg ; 1a) (Qal) ; 1a1) to ask, ask for ; 1a2) to ask (as a favour), borrow ; 1a3) to enquire, enquire of ; 1a4) to enquire of, consult (of deity, oracle) ; 1a5) to seek ; 1b) (Niphal) to ask for oneself, ask leave of absence ; 1c) (Piel) ; 1c1) to enquire, enquire carefully ; 1c2) to beg, practise beggary ; 1d) (Hiphil) ; 1d1) to be given on request ; 1d2) to grant, make over to, let (one) ask (successfully) or give or lend on request (then) grant or make over to 7592 שָׁאַל 1 Sam. 28:16
טז וַיֹּאמֶר שְׁמוּאֵל, וְלָמָּה תִּשְׁאָלֵנִי: וַיהוָה סָר מֵעָלֶיךָ, וַיְהִי עָרֶךָ. 16 And Samuel said: 'Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine adversary?

53398 תִּשְׁאַף 1 אַל־תִּשְׁאַף Verb - Qal Imperfect - second person masculine singular 1) to gasp, pant, pant after, long for, breathe heavily ; 1a) (Qal); 1a1) to gasp, pant after, snuff up ; 1a2) to gasp or pant (with desire), pant after, be eager for ; 1a3) to thirst forone's blood (from actions of animals) (fig) ; 2) to crush, trample, trample upon ; 2a) (Qal) to trample upon, crush 7602 שָׁאַף Job 36:20 כ
אַל־תִּשְׁאַף הַלָּיְלָה-- לַעֲלוֹת עַמִּים תַּחְתָּם. 20 Desire not the night, when peoples are cut off in their place.

53399 תִּשָּׁאֵר 1 Verb - Niphal Imperfect - third person feminine singular 1) to remain, be left over, be left behind ; 1a) (Qal) to remain ; 1b) (Niphal) ; 1b1) to be left over, be left alive, survive ; 1b1a) remainder, remnant (participle) ; 1b2) to be left behind ; 1c) (Hiphil) ; 1c1) to leave over, spare ; 1c2) to leave or keep over ; 1c3) to have left ; 1c4) to leave (as a gift) 7604 שָׁאַר Exod. 10:26 כו וְגַם־מִקְנֵנוּ יֵלֵךְ עִמָּנוּ, לֹא
תִשָּׁאֵר פַּרְסָה--כִּי מִמֶּנּוּ נִקַּח, לַעֲבֹד אֶת־יְהוָה אֱלֹהֵינוּ; וַאֲנַחְנוּ לֹא־נֵדַע, מַה־נַּעֲבֹד אֶת־יְהוָה, עַד־בֹּאֵנוּ,
שָׁמָּה. 26 Our cattle also shall go with us; there shall not a hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.'

53400 תִּשָּׁאַרְנָה 2 Verb - Niphal Imperfect - third feminine plural 1) to remain, be left over, be left behind ; 1a) (Qal) to remain ; 1b) (Niphal) ; 1b1) to be left over, be left alive, survive ; 1b1a) remainder, remnant (participle) ; 1b2) to be left behind ; 1c) (Hiphil) ; 1c1) to leave over, spare ; 1c2) to leave or keep over ; 1c3) to have left ; 1c4) to leave (as a gift) 7604 שָׁאַר Exod. 8:5, 7 ה וַיֹּאמֶר מֹשֶׁה לְפַרְעֹה,
הִתְפָּאֵר עָלַי, לְמָתַי אַעְתִּיר לְךָ וְלַעֲבָדֶיךָ וּלְעַמְּךָ, לְהַכְרִית הַצְפַרְדְּעִים מִמְּךָ וּמִבָּתֶּיךָ: רַק בַּיְאֹר,

תִּשָּׁאַרְנָה. 5 And Moses said unto Pharaoh: 'Have thou this glory over me; against what time shall I entreat for thee, and for thy servants, and for thy people, that the frogs be destroyed from thee and thy houses, and remain in the river only?'

53401 תָּשֵׁב 1 לֹא תָשֵׁב Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Gen. 24:8 ח

8 וְאִם־לֹא תֹאבֶה הָאִשָּׁה, לָלֶכֶת אַחֲרֶיךָ--וְנִקִּיתָ, מִשְּׁבֻעָתִי זֹאת; רַק אֶת־בְּנִי, לֹא תָשֵׁב שָׁמָּה.

And if the woman be not willing to follow thee, then thou shalt be clear from this my oath; only thou shalt not bring my son back thither.'

53402 תָּשֶׁב 1 Verb - Qal Imperfect - second person masculine singular 1) to put, set ; 1a) (Qal) ; 1a1) to put, lay (hand upon) ; 1a2) to set, station, appoint, fix, set mind to ; 1a3) to constitute, make (one something), make like, perform ; 1a4) to takeone's stand ; 1a5) to lay waste ; 1b) (Hophal) to be imposed, be set upon 7896 שִׁית Psalm 104:20 כ תָּשֶׁת-חֹשֶׁךְ, וִיהִי לָיְלָה-- בּוֹ-תִרְמֹשׂ, כָּל-חַיְתוֹ-יָעַר. 20 Thou makest darkness, and it is night, wherein all the beasts of the forest do creep forth.

53403 תָּשֵׁב 1 אַל־תָּשֵׁב Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored,

be brought back ; 1f) (Pulal) brought back 7725 שׁוּב 1 Kings 2:20
כ וַתֹּאמֶר, שְׁאֵלָה אַחַת קְטַנָּה אָנֹכִי שֹׁאֶלֶת מֵאִתָּךְ--אַל־תָּשֶׁב, אֶת־פָּנָי; וַיֹּאמֶר־לָהּ הַמֶּלֶךְ שַׁאֲלִי אִמִּי, כִּי
לֹא־אָשִׁיב אֶת־פָּנָיִךְ. 20 Then she said: 'I ask one small petition of thee; deny me not.' And the king said unto her: 'Ask on, my mother; for I will not deny thee.'

53404 תָּשֵׁב 3 אַל־תָּשֵׁב Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב 2 Chr. 6:42; Psalms 90:3; 132:10 מב יְהוָה אֱלֹהִים, אַל־תָּשֵׁב פְּנֵי מְשִׁיחֶךָ: זָכְרָה, לְחַסְדֵי דָּוִיד עַבְדֶּךָ. {פ}
42 O LORD God, turn not away the face of Thine anointed; remember the good deeds of David Thy servant.' {P}

53405 תֵּשֵׁב 10 וְלֹא־תֵשֵׁב Verb - Qal Imperfect - third person feminine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell
3427 יָשַׁב Deut. 28:30; 1 Sam. 22:5; 2 Chr. 8:11; Prov. 23:1; Isa. 13:20; Jer. 17:6; 50:13, 39; Ezek. 29:11; Zech. 9:5 ל אִשָּׁה תְאָרֵשׂ, וְאִישׁ אַחֵר ישגלנה (יִשְׁכָּבֶנָּה)--בַּיִת תִּבְנֶה,
וְלֹא־תֵשֵׁב בּוֹ; כֶּרֶם תִּטַּע, וְלֹא תְחַלְּלֶנּוּ. 30 Thou shalt betroth a wife, and another man shall lie with her; thou shalt build a house, and thou shalt not dwell therein; thou shalt plant a vineyard, and shalt not use the fruit thereof.

53406 תֵּשֵׁב 14 Verb - Qal Imperfect - second person masculine singular | third person feminine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell
3427 יָשַׁב Gen. 24:55; Lev. 12:4f; 15:20, 22, 26; Psalm 50:20; 102:13; Isa. 3:26; 32:16; 42:11; Lam. 5:19; Joel 4:20; Zech. 2:8 נה וַיֹּאמֶר אָחִיהָ וְאִמָּהּ, תֵּשֵׁב הַנַּעֲרָ אִתָּנוּ יָמִים

אוֹ עָשׂוֹר; אַחַר, תֵּלֵךְ. 55 And her brother and her mother said: 'Let the damsel abide with us a few days, at the least ten; after that she shall go.'

53407 תָּשֻׁבוּ 5 Verb - Qal Imperfect - second person masculine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Lev. 25:10, 13; Num. 32:22; Jos. 22:18; Job 17:10
י וְקִדַּשְׁתֶּם, אֵת שְׁנַת הַחֲמִשִּׁים שָׁנָה, וּקְרָאתֶם דְּרוֹר בָּאָרֶץ, לְכָל-יֹשְׁבֶיהָ; יוֹבֵל הִוא, תִּהְיֶה לָכֶם, וְשַׁבְתֶּם אִישׁ אֶל-אֲחֻזָּתוֹ, וְאִישׁ אֶל-מִשְׁפַּחְתּוֹ תָּשֻׁבוּ. 10 And ye shall hallow the fiftieth year, and proclaim liberty throughout the land unto all the inhabitants thereof; it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

53408 תֵּשְׁבוּ 1 וְלֹא־תֵשְׁבוּ Verb - Qal Imperfect - second person masculine plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell
3427 יָשַׁב Amos 5:11 יא לָכֵן יַעַן בּוֹשַׁסְכֶם עַל־דָּל, וּמַשְׂאַת־בַּר תִּקְחוּ מִמֶּנּוּ־־ בָּתֵּי גָזִית בְּנִיתֶם, וְלֹא־תֵשְׁבוּ בָם; כַּרְמֵי־חֶמֶד נְטַעְתֶּם, וְלֹא תִשְׁתּוּ אֶת־יֵינָם. 11 Therefore, because ye trample upon the poor, and take from him exactions of wheat; ye have built houses of hewn stone, but ye shall not dwell in them, ye have planted pleasant vineyards, but ye shall not drink wine thereof.

53409 תֵּשֵׁבוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב
Genesis 34:10 י וְאִתָּנוּ, תֵּשֵׁבוּ; וְהָאָרֶץ, תִּהְיֶה לִפְנֵיכֶם־־שְׁבוּ וּסְחָרוּהָ, וְהֵאָחֲזוּ בָּהּ. 10

And ye shall dwell with us; and the land shall be before you; dwell and trade ye therein, and get you possessions therein.'

53410 תֵּשְׁבוּ 6 Verb - Qal Imperfect - second person masculine plural 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Gen. 46:34; Lev. 8:35; 23:42; Num. 32:6; Jer. 35:7; 42:10 לד וַאֲמַרְתֶּם, אַנְשֵׁי מִקְנֶה הָיוּ עֲבָדֶיךָ מִנְּעוּרֵינוּ וְעַד־עַתָּה־־גַּם־אֲנַחְנוּ, גַּם־אֲבֹתֵינוּ: בַּעֲבוּר, תֵּשְׁבוּ בְּאֶרֶץ גֹּשֶׁן, כִּי־תוֹעֲבַת מִצְרַיִם, כָּל־רֹעֵה צֹאן. 34 that ye shall say: Thy servants have been keepers of cattle from our youth even until now, both we, and our fathers; that ye may dwell in the land of Goshen; for every shepherd is an abomination unto the Egyptians.'

53411 תְּשֻׁבוּן 1 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב 1 Kings 9:6 ו אִם־שׁוֹב תְּשֻׁבוּן אַתֶּם וּבְנֵיכֶם, מֵאַחֲרַי, וְלֹא תִשְׁמְרוּ מִצְוֹתַי חֻקֹּתַי, אֲשֶׁר נָתַתִּי לִפְנֵיכֶם; וַהֲלַכְתֶּם, וַעֲבַדְתֶּם אֱלֹהִים אֲחֵרִים, וְהִשְׁתַּחֲוִיתֶם, לָהֶם. 6 But if ye shall turn away from following Me, ye or your children, and not keep My commandments and My statutes which I have set before you, but shall go and serve other gods, and worship them;

53412 תְּשַׁבְּחֵם 1 Verb - Piel Imperfect - second person masculine singular | third person masculine plural 1) to soothe, still, stroke ; 1a) (Piel) to soothe, still ; 1b) (Hiphil) stilling (participle); 2) to laud, praise, commend ; 2a) (Piel) ; 2a1) to laud, praise (God) ; 2a2) to commend, congratulate (the dead) ; 2b) (Hithpael) to boast 7623 שָׁבַח Psalm 89:10 י אַתָּה מוֹשֵׁל, בְּגֵאוּת הַיָּם; בְּשׂוֹא גַלָּיו, אַתָּה תְשַׁבְּחֵם. 10 Thou rulest the proud swelling of the sea; when the waves thereof arise, Thou stillest them.

53413 תָּשִׁבִי 1 אַל־תָּשִׁבִי Verb - Hiphil Imperfect - second feminine singular l 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב 1 Kings 2:16 טז וְעַתָּה, שְׁאֵלָה אַחַת אָנֹכִי שֹׁאֵל מֵאִתָּךְ־־אַל־תָּשִׁבִי, אֶת־פָּנָי; וַתֹּאמֶר אֵלָיו, דַּבֵּר. 16 And now I ask one petition of thee, deny me not.' And she said unto him: 'Say on.'

53414 תֵּשֵׁבִי 1 לֹא תֵּשֵׁבִי Verb - Qal Imperfect - second person feminine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Ezek. 26:20 כ וְהוֹרַדְתִּיךְ אֶת־יוֹרְדֵי בוֹר אֶל־עַם עוֹלָם, וְהוֹשַׁבְתִּיךְ בְּאֶרֶץ תַּחְתִּיּוֹת כָּחֳרָבוֹת מֵעוֹלָם אֶת־יוֹרְדֵי בוֹר־־לְמַעַן, לֹא תֵשֵׁבִי; וְנָתַתִּי צְבִי, בְּאֶרֶץ חַיִּים. 20 then will I bring thee down with them that descend into the pit, to the people of old time, and will make thee to dwell in the nether parts of the earth, like the places that are desolate of old, with them that go down to the pit, that thou be not inhabited; and I will set glory in the land of the living;

53415 תֵּשְׁבִי 1 Verb - Qal Imperfect - second person feminine singular 1) to dwell, remain, sit, abide ; 1a) (Qal) ; 1a1) to sit, sit down ; 1a2) to be set ; 1a3) to remain, stay ; 1a4) to dwell, have one's abode ; 1b) (Niphal) to be inhabited ; 1c) (Piel) to set, place ; 1d) (Hiphil) ; 1d1) to cause to sit ; 1d2) to cause to abide, set ; 1d3) to cause to dwell ; 1d4) to cause (cities) to be inhabited ; 1d5) to marry (give an dwelling to) ; 1e) (Hophal) ; 1e1) to be inhabited ; 1e2) to make to dwell 3427 יָשַׁב Hos. 3:3 ג וָאֹמַר אֵלֶיהָ, יָמִים רַבִּים תֵּשְׁבִי לִי־־לֹא תִזְנִי, וְלֹא תִהְיִי לְאִישׁ; וְגַם־אֲנִי, אֵלָיִךְ. 3 and I said unto her: 'Thou shalt sit solitary for me many days; thou shalt not play the harlot, and thou shalt not be any man's wife; nor will I be thine.'

53416 תְּשֻׁבֶינָה 1 Verb - Qal Imperfect - second person feminine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Ezek. 16:55 נה וַאֲחוֹתַיִךְ, סְדֹם וּבְנוֹתֶיהָ תָּשֹׁבְןָ לְקַדְמָתָן, וְשֹׁמְרוֹן וּבְנוֹתֶיהָ, תָּשֹׁבְןָ לְקַדְמָתָן; וְאַתְּ, וּבְנוֹתַיִךְ, תְּשֻׁבֶינָה, לְקַדְמַתְכֶן. 55 And thy sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate, and thou and thy daughters shall return to your former estate.

53417 תַשְׁבִּיעוּ 1 וְלֹא תַשְׁבִּיעוּ Verb - Hiphil Imperfect - second person masculine plural 1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure 7650 שָׁבַע Jos. 23:7 ז לְבִלְתִּי־בֹא בַּגּוֹיִם הָאֵלֶּה, הַנִּשְׁאָרִים הָאֵלֶּה אִתְּכֶם; וּבְשֵׁם אֱלֹהֵיהֶם לֹא־תַזְכִּירוּ, וְלֹא תַשְׁבִּיעוּ, וְלֹא תַעַבְדוּם, וְלֹא תִשְׁתַּחֲווּ לָהֶם. 7 that ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear by them, neither serve them, nor worship them;

53418 תַשְׁבִּית 1 וְלֹא תַשְׁבִּית Verb - Hiphil Imperfect - second person masculine singular 1) to cease, desist, rest ; 1a) (Qal) ; 1a1) to cease ; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease ; 1c) (Hiphil) ; 1c1) to cause to cease, put an end to ; 1c2) to exterminate, destroy ; 1c3) to cause to desist from ; 1c4) to remove ; 1c5) to cause to fail ; 2) (Qal) to keep or observe the sabbath 7673 שָׁבַת Lev. 2:13 יג וְכָל-קָרְבַּן מִנְחָתְךָ, בַּמֶּלַח תִּמְלָח, וְלֹא תַשְׁבִּית מֶלַח בְּרִית אֱלֹהֶיךָ, מֵעַל מִנְחָתֶךָ; עַל כָּל-קָרְבָּנְךָ, תַּקְרִיב מֶלַח. {ס} 13 And every meal-offering of thine shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meal-offering; with all thy offerings thou shalt offer salt. {S}

53419 תַּשְׁבִּיתוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to cease, desist, rest ; 1a) (Qal) ; 1a1) to cease ; 1a2) to rest, desist (from labour); 1b) (Niphal) to cease ; 1c) (Hiphil) ; 1c1) to cause to cease, put an end to ; 1c2) to exterminate, destroy ; 1c3) to cause to desist from ; 1c4) to remove ; 1c5) to cause to fail ; 2) (Qal) to keep or observe the sabbath 7673 שָׁבַת Exod. 12:15 טו שִׁבְעַת יָמִים, מַצּוֹת תֹּאכֵלוּ--אַךְ בַּיּוֹם הָרִאשׁוֹן, תַּשְׁבִּיתוּ שְּׂאֹר מִבָּתֵּיכֶם: כִּי כָּל־אֹכֵל חָמֵץ, וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא מִיִּשְׂרָאֵל--מִיּוֹם הָרִאשֹׁן, עַד־יוֹם הַשְּׁבִעִי. 15 Seven days shall ye eat unleavened bread; howbeit the first day ye shall put away leaven out of your houses; for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

53420 תִּשְׁבֶּךְ 1 Verb - Qal Imperfect - third person feminine singular | second person masculine singular 1) to take captive ; 1a) (Qal) ; 1a1) to take captive ;

1a2) captive (participle) ; 1a3) to lead captive ; 1b) (Niphal) to be taken captive 7617
שָׁבָה Num. 24:22 כב כִּי אִם-יִהְיֶה, לְבָעֵר קָיִן--עַד-מָה, אַשּׁוּר תִּשְׁבֶּךָּ.
22 Nevertheless Kain shall be wasted; How long? Asshur shall carry thee away captive.
53421 תָּשֹׁבְןָ 2 Verb - Qal Imperfect - third person feminine plural 1)
to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to
return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of
human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God),
apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4)
turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to
bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to
show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return,
bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore,
relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to,
answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or
backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ;
1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to
reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal)
brought back 7725 שׁוּב Ezek. 16:55 x 2 נה וַאֲחוֹתַיִךְ, סְדֹם וּבְנוֹתֶיהָ
תָּשֹׁבְןָ לְקַדְמָתָן, וְשֹׁמְרוֹן וּבְנוֹתֶיהָ, תָּשֹׁבְןָ לְקַדְמָתָן; וְאַתְּ, וּבְנוֹתַיִךְ, תְּשֻׁבֶינָה, לְקַדְמַתְכֶן. 55 And
thy sisters, Sodom and her daughters, shall return to their former estate, and Samaria and her
daughters shall return to their former estate, and thou and thy daughters shall return to your
former estate.
53422 תָּשֹׁבְנָה 1 תֵישַׁבְנָהkethib; Verb - Qal Imperfect - third person
feminine plural qere 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ;
1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come
back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ;
1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn
back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in
repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to
lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ;
1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back,
draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ;
1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as
recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6)
to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9)
to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored,
be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Ezek. 35:9; cf. Job
20:10 ט שִׁמְמוֹת עוֹלָם אֶתֶּנְךָ, וְעָרַיִךְ לֹא תישבנה (תָשׁוֹבְנָה); וִידַעְתֶּם, כִּי-אֲנִי יְהוָה. 9 I
will make thee perpetual desolations, and thy cities shall not return; and ye shall know that I
am the LORD.

53423 תָּשֵׁבְנָה 1 Verb - Hiphil Imperfect - third feminine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Job 20:10 י בָּנָיו, יְרַצּוּ דַלִּים; וְיָדָיו, תָּשֵׁבְנָה אוֹנוֹ. 10 His children shall appease the poor, and his hands shall restore his wealth.

53424 תְּשִׁבֵנִי 1 וְאַל־תְּשִׁבֵנִי Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Jer. 37:20 כ וְעַתָּה, שְׁמַע־נָא אֲדֹנִי הַמֶּלֶךְ: תִּפָּל־נָא תְחִנָּתִי, לְפָנֶיךָ, וְאַל־תְּשִׁבֵנִי בֵּית יְהוֹנָתָן הַסֹּפֵר, וְלֹא אָמוּת שָׁם. 20 And now hear, I pray thee, O my lord the king: let my supplication, I pray thee, be presented before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there.'

53425 תִּשָּׁבַע 1 Verb - Niphal Imperfect - third person feminine singular 1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure 7650 שָׁבַע Lev. 5:4 ד אוֹ נֶפֶשׁ כִּי תִשָּׁבַע לְבַטֵּא בִשְׂפָתַיִם לְהָרַע אוֹ לְהֵיטִיב, לְכֹל אֲשֶׁר יְבַטֵּא הָאָדָם בִּשְׁבֻעָה--וְנֶעְלַם מִמֶּנּוּ; וְהוּא-יָדַע וְאָשֵׁם, לְאַחַת מֵאֵלֶּה. 4 or if any one swear clearly with his lips to do evil, or to do good, whatsoever it be that a man shall utter clearly with an oath, and it be hid from him; and, when he knoweth of it, be guilty in one of these things;

53426 תִּשָּׁבַע 1 Verb - Niphal Imperfect - third person feminine singular
1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure 7650 שָׁבַע Isa. 45:23 כג בִּי נִשְׁבַּעְתִּי־־
יָצָא מִפִּי צְדָקָה דָּבָר, וְלֹא יָשׁוּב: כִּי־לִי תִּכְרַע כָּל־בֶּרֶךְ, תִּשָּׁבַע כָּל־לָשׁוֹן. 23 By Myself have I sworn, the word is gone forth from My mouth in righteousness, and shall not come back, that unto Me every knee shall bow, every tongue shall swear.

53427 תִּשָּׁבֵעַ 2 Verb - Niphal Imperfect - second person masculine singular
1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure 7650 שָׁבַע Deut. 6:13; 10:20 יג אֶת־
יְהוָה אֱלֹהֶיךָ תִּירָא, וְאֹתוֹ תַעֲבֹד; וּבִשְׁמוֹ, תִּשָּׁבֵעַ. 13 Thou shalt fear the LORD thy God; and Him shalt thou serve, and by His name shalt thou swear.

53428 תִּשָּׁבְעוּ 1 וְלֹא־תִשָּׁבְעוּ Verb - Niphal Imperfect - second person masculine plural 1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure 7650 שָׁבַע Lev. 19:12 יב וְלֹא-תִשָּׁבְעוּ בִשְׁמִי, לַשָּׁקֶר: וְחִלַּלְתָּ אֶת-שֵׁם אֱלֹהֶיךָ, אֲנִי יְהוָה. 12 And ye shall not swear by My name falsely, so that thou profane the name of thy God: I am the LORD.

53429 תִּשָּׁבְעוּ 1 וְאַל־תִּשָּׁבְעוּ Verb - Niphal Imperfect - second person masculine plural 1) to swear, adjure ; 1a) (Qal) sworn (participle) ; 1b) (Niphal) ; 1b1) to swear, take an oath ; 1b2) to swear (of Jehovah by Himself) ; 1b3) to curse ; 1c) (Hiphil) ; 1c1) to cause to take an oath ; 1c2) to adjure 7650 שָׁבַע Hos. 4:15 טו אִם־זֹנֶה אַתָּה יִשְׂרָאֵל, אַל־יֶאְשַׁם יְהוּדָה; וְאַל־תָּבֹאוּ הַגִּלְגָּל, וְאַל־תַּעֲלוּ בֵּית אָוֶן, וְאַל־
תִּשָּׁבְעוּ, חַי־יְהוָה. 15 Though thou, Israel, play the harlot, yet let not Judah become guilty; and come not ye unto Gilgal, neither go ye up to Beth-aven, nor swear: 'As the LORD liveth.'

53430 תַּשְׁבֵּץ 1 Noun - masculine singular construct 1) woven work, checkered material, chequered or plaited work 8665 שָׁבָץ Exod. 28:4
ד וְאֵלֶּה הַבְּגָדִים אֲשֶׁר יַעֲשׂוּ, חֹשֶׁן וְאֵפוֹד וּמְעִיל, וּכְתֹנֶת תַּשְׁבֵּץ, מִצְנֶפֶת וְאַבְנֵט; וְעָשׂוּ בִגְדֵי־קֹדֶשׁ לְאַהֲרֹן
אָחִיךָ, וּלְבָנָיו־־לְכַהֲנוֹ־לִי. 4 And these are the garments which they shall make: a breastplate, and an ephod, and a robe, and a tunic of chequer work, a mitre, and a girdle; and they shall make holy garments for Aaron thy brother, and his sons, that he may minister unto Me in the priest's office.

53431 תִּשָּׁבֵר 1 Verb - Niphal Imperfect - third person feminine singular
1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered

7665 שָׁבַר Job 31:22 כב כְּתֵפִי, מִשִּׁכְמָה תִפּוֹל; וְאֶזְרֹעִי, מִקָּנָה תִשָּׁבֵר..
22 Then let my shoulder fall from the shoulder-blade, and mine arm be broken from the bone
53432 תִּשָּׁבַר 1 Verb - Niphal Imperfect - second person masculine singular
1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered
7665 שָׁבַר Ezek. 32:28 כח וְאַתָּה, בְּתוֹךְ עֲרֵלִים תִּשָּׁבַר וְתִשְׁכַּב־־אֶת־חַלְלֵי־
חָרֶב. 28 But thou, in the midst of the uncircumcised shalt thou be broken and lie, even with them that are slain by the sword.
53433 תִּשָּׁבֵר 3 Verb - Niphal Imperfect - third person feminine singular
1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered
7665 שָׁבַר Job 38:15; Ezek. 29:7; Dan. 11:4 טו וְיִמָּנַע מֵרְשָׁעִים אוֹרָם; וּזְרוֹעַ
רָמָה, תִּשָּׁבֵר. 15 But from the wicked their light is withholden, and the high arm is broken.
53434 תִּשְׁבָּר־ 1 תִּשְׁבָּר־גָּרֶם Verb - Qal Imperfect - third person feminine singular 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered 7665 שָׁבַר Prov. 25:15 טו בְּאֹרֶךְ אַפַּיִם,
יְפֻתֶּה קָצִין; וְלָשׁוֹן רַכָּה, תִּשְׁבָּר-גָּרֶם. 15 By long forbearing is a ruler persuaded, and a soft tongue breaketh the bone.
53435 תְּשַׁבֵּר 2 Verb - Piel Imperfect - second person masculine singular
1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered
7665 שָׁבַר Exod. 23:24; Psalms 48:8 כד לֹא־תִשְׁתַּחֲוֶה לֵאלֹהֵיהֶם וְלֹא
תָעָבְדֵם, וְלֹא תַעֲשֶׂה כְּמַעֲשֵׂיהֶם: כִּי הָרֵס תְּהָרְסֵם, וְשַׁבֵּר תְּשַׁבֵּר מַצֵּבֹתֵיהֶם. 24 Thou shalt not bow down to their gods, nor serve them, nor do after their doings; but thou shalt utterly overthrow them, and break in pieces their pillars.
53436 תִּשְׁבֹּרוּ 1 Verb - Qal Imperfect - second person masculine plural
1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered
7665 שָׁבַר Lev. 11:33 לג וְכָל־כְּלִי־חֶרֶשׂ־־אֲשֶׁר־יִפֹּל מֵהֶם, אֶל־תּוֹכוֹ: כֹּל אֲשֶׁר

בְּתוֹכוֹ יִטְמָא, וְאֹתוֹ תִשְׁבֹּרוּ. 33 And every earthen vessel whereinto any of them falleth, whatsoever is in it shall be unclean, and it ye shall break.

53437 תִשְׁבְּרוּ־ 1 לֹא תִשְׁבְּרוּ־ב Verb - Qal Imperfect - second person masculine plural 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered 7665 שָׁבַר Exod. 12:46 מו בְּבַיִת אֶחָד יֵאָכֵל, לֹא־תוֹצִיא מִן־הַבַּיִת מִן־הַבָּשָׂר חוּצָה; וְעֶצֶם, לֹא תִשְׁבְּרוּ־בוֹ. 46 In one house shall it be eaten; thou shalt not carry forth aught of the flesh abroad out of the house; neither shall ye break a bone thereof.

53438 תִּשְׁבְּרוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to buy or purchase grain ; 1a) (Qal) to buy grain ; 1b) (Hiphil) to sell grain 7666 שָׁבַר Deuteronomy 2:6 ו אֹכֶל תִּשְׁבְּרוּ מֵאִתָּם בַּכֶּסֶף, וַאֲכַלְתֶּם; וְגַם־מַיִם תִּכְרוּ מֵאִתָּם, בַּכֶּסֶף־־וּשְׁתִיתֶם. 6 Ye shall purchase food of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink.

53439 תְּשַׁבֵּרוּ 1 Verb - Piel Imperfect - second person masculine plural 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered 7665 שָׁבַר Deut. 7:5 ה כִּי־אִם־כֹּה תַעֲשׂוּ, לָהֶם־־מִזְבְּחֹתֵיהֶם תִּתֹּצוּ, וּמַצֵּבֹתָם תְּשַׁבֵּרוּ; וַאֲשֵׁירֵהֶם, תְּגַדֵּעוּן, וּפְסִילֵיהֶם, תִּשְׂרְפוּן בָּאֵשׁ. 5 But thus shall ye deal with them: ye shall break down their altars, and dash in pieces their pillars, and hew down their Asherim, and burn their graven images with fire.

53440 תְּשַׁבֵּרוּן 1 Verb - Piel Imperfect - second person masculine plural | Paragogic nun 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered 7665 שָׁבַר Exod. 34:13 יג כִּי אֶת־מִזְבְּחֹתָם תִּתֹּצוּן, וְאֶת־מַצֵּבֹתָם תְּשַׁבֵּרוּן; וְאֶת־אֲשֵׁרָיו, תִּכְרֹתוּן. 13 But ye shall break down their altars, and dash in pieces their pillars, and ye shall cut down their Asherim.

53441 תִּשָּׁבַרְנָה 3 Verb - Niphal Imperfect - third feminine plural 1) to break, break in pieces ; 1a) (Qal) ; 1a1) break, break in or down, rend violently, wreck, crush, quench ; 1a2) to break, rupture (fig) ; 1b) (Niphal) ; 1b1) to be broken, be maimed, be crippled, be wrecked ; 1b2) to be broken, be crushed (fig) ; 1c) (Piel) to shatter, break ; 1d) (Hiphil) to cause to break out, bring to the birth ; 1e) (Hophal) to be broken, be shattered 7665 שָׁבַר Psalm 37:15, 17; Isa. 27:11 טו חַרְבָּם, תָּבוֹא בְלִבָּם; וְקַשְּׁתוֹתָם, תִּשָּׁבַרְנָה. 15 Their sword shall enter into their own heart, and their bows shall be broken.

53442 תַּשְׁבִּרֵנִי 1 Verb - Hiphil Imperfect - second person masculine
singular | first person common singular 1) to buy or purchase grain ; 1a) (Qal) to buy
grain ; 1b) (Hiphil) to sell grain 7666 שָׁבַר Deuteronomy 2:28 כח
אֹכֶל בַּכֶּסֶף תַּשְׁבִּרֵנִי וְאָכַלְתִּי, וּמַיִם בַּכֶּסֶף תִּתֶּן־לִי וְשָׁתִיתִי; רַק, אֶעְבְּרָה בְרַגְלָי. 28 Thou shalt
sell me food for money, that I may eat; and give me water for money, that I may drink; only
let me pass through on my feet;

53443 תִּשְׁבַּת 1 Verb - Qal Imperfect - third person feminine singular
1) to cease, desist, rest ; 1a) (Qal) ; 1a1) to cease ; 1a2) to rest, desist (from labour); 1b)
(Niphal) to cease ; 1c) (Hiphil) ; 1c1) to cause to cease, put an end to ; 1c2) to exterminate,
destroy ; 1c3) to cause to desist from ; 1c4) to remove ; 1c5) to cause to fail ; 2) (Qal) to
keep or observe the sabbath 7673 שָׁבַת Neh. 6:3 ג וָאֶשְׁלְחָה עֲלֵיהֶם
מַלְאָכִים, לֵאמֹר--מְלָאכָה גְדוֹלָה אֲנִי עֹשֶׂה, וְלֹא אוּכַל לָרֶדֶת; לָמָּה תִשְׁבַּת הַמְּלָאכָה כַּאֲשֶׁר אַרְפֶּהָ,
וְיָרַדְתִּי אֲלֵיכֶם. 3 And I sent messengers unto them, saying: 'I am doing a great work, so
that I cannot come down; why should the work cease, whilst I leave it, and come down to
you?'

53444 תִּשְׁבַּת 1 Verb - Qal Imperfect - third person feminine singular
1) to cease, desist, rest ; 1a) (Qal) ; 1a1) to cease ; 1a2) to rest, desist (from labour); 1b)
(Niphal) to cease ; 1c) (Hiphil) ; 1c1) to cause to cease, put an end to ; 1c2) to exterminate,
destroy ; 1c3) to cause to desist from ; 1c4) to remove ; 1c5) to cause to fail ; 2) (Qal) to
keep or observe the sabbath 7673 שָׁבַת Lev. 26:34 לד אָז תִּרְצֶה
הָאָרֶץ אֶת-שַׁבְּתֹתֶיהָ, כֹּל יְמֵי הָשַּׁמָּה, וְאַתֶּם, בְּאֶרֶץ אֹיְבֵיכֶם; אָז תִּשְׁבַּת הָאָרֶץ, וְהִרְצָת אֶת-שַׁבְּתֹתֶיהָ.
34 Then shall the land be paid her sabbaths, as long as it lieth desolate, and ye are in your
enemies' land; even then shall the land rest, and repay her sabbaths.

53445 תִּשְׁבֹּת 4 Verb - Qal Imperfect - second person masculine singular
1) to cease, desist, rest ; 1a) (Qal) ; 1a1) to cease ; 1a2) to rest, desist (from labour); 1b)
(Niphal) to cease ; 1c) (Hiphil) ; 1c1) to cause to cease, put an end to ; 1c2) to exterminate,
destroy ; 1c3) to cause to desist from ; 1c4) to remove ; 1c5) to cause to fail ; 2) (Qal) to
keep or observe the sabbath 7673 שָׁבַת Exod. 23:12; 34:21; Lev. 26:35
יב שֵׁשֶׁת יָמִים תַּעֲשֶׂה מַעֲשֶׂיךָ, וּבַיּוֹם הַשְּׁבִיעִי תִּשְׁבֹּת־־לְמַעַן יָנוּחַ, שׁוֹרְךָ וַחֲמֹרֶךָ, וְיִנָּפֵשׁ בֶּן־אֲמָתְךָ,
וְהַגֵּר. 12 Six days thou shalt do thy work, but on the seventh day thou shalt rest; that
thine ox and thine ass may have rest, and the son of thy handmaid, and the stranger, may be
refreshed.

53446 תְּשֻׁבֹת 1 עַל־תְּשֻׁבֹת Noun - feminine plural 1) a
recurrence, an answer, return ; 1a) return ; 1a1) completion of a year, return of a year ; 1b) at
the return (construct) ; 1c) answer, reply 8666 שׁוּב Job 34:36 לו
אָבִי--יִבָּחֵן אִיּוֹב עַד-נֶצַח: עַל-תְּשֻׁבֹת, בְּאַנְשֵׁי-אָוֶן. 36 Would that Job were tried unto the end,
because of his answering like wicked men.

53447 תִּשְׁבְּתוּ 1 Verb - Qal Imperfect - second person masculine plural
1) to cease, desist, rest ; 1a) (Qal) ; 1a1) to cease ; 1a2) to rest, desist (from labour); 1b)
(Niphal) to cease ; 1c) (Hiphil) ; 1c1) to cause to cease, put an end to ; 1c2) to exterminate,
destroy ; 1c3) to cause to desist from ; 1c4) to remove ; 1c5) to cause to fail ; 2) (Qal) to

keep or observe the sabbath 7673 שָׁבַת Lev. 23:32 לב שַׁבַּת שַׁבָּתוֹן הוּא לָכֶם, וְעִנִּיתֶם אֶת-נַפְשֹׁתֵיכֶם; בְּתִשְׁעָה לַחֹדֶשׁ, בָּעֶרֶב--מֵעֶרֶב עַד-עֶרֶב, תִּשְׁבְּתוּ שַׁבַּתְּכֶם. {פ}

32 It shall be unto you a sabbath of solemn rest, and ye shall afflict your souls; in the ninth day of the month at even, from even unto even, shall ye keep your sabbath. {P}

53448 תִּשְׁגֶּה 1 Verb - Qal Imperfect - second person masculine singular 1) to go astray, stray, err ; 1a)(Qal) ; 1a1) to err, stray ; 1a2) to swerve, meander, reel, roll, be intoxicated, err (in drunkenness) ; 1a3) to go astray (morally) ; 1a4) to commit sin of ignorance or inadvertence, err (ignorantly) ; 1b) (Hiphil) ; 1b1) to lead astray ; 1b2) to lead astray, mislead (mentally) ; 1b3) to lead astray (morally) 7686 שָׁגָה Prov. 5:20 כ וְלָמָּה תִשְׁגֶּה בְנִי בְזָרָה; וּתְחַבֵּק, חֵק נָכְרִיָּה. 20 Why then wilt thou, my son, be ravished with a strange woman, and embrace the bosom of an alien?

53449 תִּשְׁגֶּה 1 Verb - Qal Imperfect - second person masculine singular 1) to go astray, stray, err ; 1a)(Qal) ; 1a1) to err, stray ; 1a2) to swerve, meander, reel, roll, be intoxicated, err (in drunkenness) ; 1a3) to go astray (morally) ; 1a4) to commit sin of ignorance or inadvertence, err (ignorantly) ; 1b) (Hiphil) ; 1b1) to lead astray ; 1b2) to lead astray, mislead (mentally) ; 1b3) to lead astray (morally) 7686 שָׁגָה Prov. 5:19 יט אַיֶּלֶת אֲהָבִים, וְיַעֲלַת-חֵן: דַּדֶּיהָ, יְרַוֻּךָ בְכָל-עֵת; בְּאַהֲבָתָהּ, תִּשְׁגֶּה תָמִיד. 19 A lovely hind and a graceful doe, {N} let her breasts satisfy thee at all times; with her love be thou ravished always.

53450 תִּשְׁגּוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to go astray, stray, err ; 1a)(Qal) ; 1a1) to err, stray ; 1a2) to swerve, meander, reel, roll, be intoxicated, err (in drunkenness) ; 1a3) to go astray (morally) ; 1a4) to commit sin of ignorance or inadvertence, err (ignorantly) ; 1b) (Hiphil) ; 1b1) to lead astray ; 1b2) to lead astray, mislead (mentally) ; 1b3) to lead astray (morally) 7686 שָׁגָה Num. 15:22 כב וְכִי תִשְׁגּוּ--וְלֹא תַעֲשׂוּ, אֵת כָּל-הַמִּצְוֹת הָאֵלֶּה: אֲשֶׁר-דִּבֶּר יְהוָה, אֶל-מֹשֶׁה.

22 And when ye shall err, and not observe all these commandments, which the LORD hath spoken unto Moses,

53451 תִּשָּׁגַלְנָה 2 תִּשָּׁכַבְנָהqereק ; Verb - Niphal Imperfect - third person feminine plural Verb - Niphal Imperfect - third feminine plural; Verb - Niphal Imperfect - third person feminine plural kethib 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid 7901 שָׁגַל Isa. 13:16; Zech. 14:2 ; Deut. 28:30 טז וְעֹלְלֵיהֶם יְרֻטְּשׁוּ, לְעֵינֵיהֶם; יִשַּׁסּוּ, בָּתֵּיהֶם, וּנְשֵׁיהֶם, תשגלנה (תִּשָּׁכַבְנָה).

16 Their babes also shall be dashed in pieces before their eyes; their houses shall be spoiled, and their wives ravished.

53452 תַּשְׁגֵּנִי 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to go astray, stray, err ; 1a)(Qal) ; 1a1) to err, stray ; 1a2) to swerve, meander, reel, roll, be intoxicated, err (in drunkenness) ; 1a3) to go astray (morally) ; 1a4) to commit sin of ignorance or inadvertence, err (ignorantly) ; 1b) (Hiphil) ;

1b1) to lead astray ; 1b2) to lead astray, mislead (mentally) ; 1b3) to lead astray (morally)
7686 שָׁגָה Psalm 119:10 י בְּכָל-לִבִּי דְרַשְׁתִּיךָ; אַל-תַּשְׁגֵּנִי, מִמִּצְוֺתֶיךָ. 10
With my whole heart have I sought Thee; O let me not err from Thy commandments.
53453 תְּשַׁדֵּד 1 אַל־תְּשַׁדֵּד Verb - Piel Imperfect - second person
masculine singular 1) to deal violently with, despoil, devastate, ruin, destroy, spoil ; 1a)
(Qal) ; 1a1) to violently destroy, devastate, despoil, assail ; 1a2) devastator, despoiler
(participle) (subst) ; 1b) (Niphal) to be utterly ruined ; 1c) (Piel) ; 1c1) to assault ; 1c2) to
devastate ; 1d) (Pual) to be devastated ; 1e) (Poel) to violently destroy ; 1f) (Hophal) to be
devastated 7703 שָׁדַד Prov. 24:15 טו אַל-תֶּאֱרֹב רָשָׁע, לִנְוֵה צַדִּיק;
אַל-תְּשַׁדֵּד רִבְצוֹ. 15 Lie not in wait, O wicked man, against the dwelling of the
righteous, spoil not his resting-place;
53454 תַשֶּׁה 1 כִּי־תַשֶּׁה Verb - Hiphil Imperfect - second person
masculine singular 1) to lend, be a creditor ; 1a) (Qal) ; 1a1) to lend ; 1a2) creditor
(participle) (subst) ; 1b) (Hiphil) to lend 5383 נָשָׁה Deut. 24:10 י
כִּי־תַשֶּׁה בְרֵעֲךָ, מַשַּׁאת מְאוּמָה--לֹא־תָבֹא אֶל־בֵּיתוֹ, לַעֲבֹט עֲבֹטוֹ. 10 When thou dost lend
thy neighbour any manner of loan, thou shalt not go into his house to fetch his pledge.
53455 תָשׁוּב 12 Verb - Qal Imperfect - third person feminine singular
1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to
return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of
human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God),
apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4)
turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to
bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to
show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return,
bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore,
relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to,
answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or
backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ;
1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to
reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal)
brought back 7725 שׁוּב Deut. 24:19; 30:8, 10; 2 Sam. 1:22; 1 Kings 13:9,
17; Job 7:7; Psalms 35:13; Prov. 25:10; Jer. 15:19; Ezek. 21:10; Hos. 12:7 יט כִּי תִקְצֹר
קְצִירְךָ בְשָׂדֶךָ וְשָׁכַחְתָּ עֹמֶר בַּשָּׂדֶה, לֹא תָשׁוּב לְקַחְתּוֹ--לַגֵּר לַיָּתוֹם וְלָאַלְמָנָה, יִהְיֶה: לְמַעַן יְבָרֶכְךָ
יְהוָה אֱלֹהֶיךָ, בְּכֹל מַעֲשֵׂה יָדֶיךָ. {ס} 19 When thou reapest thy harvest in thy field, and
hast forgot a sheaf in the field, thou shalt not go back to fetch it; it shall be for the stranger,
for the fatherless, and for the widow; that the LORD thy God may bless thee in all the work of
thy hands. {S}
53456 תָשׁוּב 21 Verb - Qal Imperfect - second person masculine singular
1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to
return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of
human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God),

apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Gen. 3:19; 27:44; Deut. 24:19; 30:8, 10; 2 Sam. 1:22; 15:34; 1 Kings 12:26; 13:9, 17; 22:28; 2 Chr. 18:27; Neh. 2:6; Job 7:7; 22:23; Psalm 35:13; 71:20; 85:7; Prov. 25:10; 26:27; Eccl. 12:7; Jer. 3:7; 4:1; 15:19; Ezek. 8:6, 13, 15; 21:10; Dan. 9:25; Hos. 12:7 יט בְּזֵעַת אַפֶּיךָ, תֹּאכַל לֶחֶם, עַד שׁוּבְךָ אֶל־הָאֲדָמָה, כִּי מִמֶּנָּה לֻקָּחְתָּ: כִּי־עָפָר אַתָּה, וְאֶל־עָפָר תָּשׁוּב. 19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken; for dust thou art, and unto dust shalt thou return.'

53457 תָשׁוּבוּ 1 לֹא תָשׁוּבִי qere; Verb - Qal Imperfect - second person masculine plural kethib 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Jer. 3:19 יט וְאָנֹכִי אָמַרְתִּי, אֵיךְ אֲשִׁיתֵךְ בַּבָּנִים, וְאֶתֶּן־לָךְ אֶרֶץ חֶמְדָּה, נַחֲלַת צְבִי צִבְאוֹת גּוֹיִם; וָאֹמַר, אָבִי תקראו־ (תִּקְרְאִי־) לִי, וּמֵאַחֲרַי, לֹא תשובו (תָשׁוּבִי). 19 But I said: 'How would I put thee among the sons, and give thee a pleasant land, the goodliest heritage of the nations!' And I said: 'Thou shalt call Me, My father; and shalt not turn away from following Me.'

53458 תָשׁוּבוּ 4 Verb - Qal Imperfect - second person masculine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Jos. 23:12; 2 Chr. 30:9; Neh. 4:6; Proverbs 1:23

יב כִּי אִם־שׁוֹב תָּשׁוּבוּ, וּדְבַקְתֶּם בְּיֶתֶר הַגּוֹיִם הָאֵלֶּה, הַנִּשְׁאָרִים הָאֵלֶּה, אִתְּכֶם; וְהִתְחַתַּנְתֶּם בָּהֶם וּבָאתֶם בָּהֶם, וְהֵם בָּכֶם. 12 Else if ye do in any wise go back, and cleave unto the remnant of these nations, even these that remain among you, and make marriages with them, and go in unto them, and they to you;

53459 תְּשׁוּבוּן 1 וְאִם־תְּשׁוּבוּן Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב 2 Chr. 7:19

יט וַיִּהְיוּ, בְּנֵי שְׁמִידָע־־אַחְיָן וָשֶׁכֶם, וְלִקְחִי וַאֲנִיעָם. {פ} 19 And the sons of Shemida were Ahian, and Shechem, and Likhi, and Aniam. {P}

53460 תָּשׁוּבִי 1 תָּשׁוּבוּ לֹאkethib; Verb - Qal Imperfect - second person feminine singular qere 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ;

1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as
recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6)
to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9)
to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored,
be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Jer. 3:19 יט
וְאָנֹכִי אָמַרְתִּי, אֵיךְ אֲשִׁיתֵךְ בַּבָּנִים, וְאֶתֶּן־לָךְ אֶרֶץ חֶמְדָּה, נַחֲלַת צְבִי צִבְאוֹת גּוֹיִם; וָאֹמַר, אָבִי תקראו־
(תִּקְרְאִי־) לִי, וּמֵאַחֲרַי, לֹא תשובו (תָשׁוּבִי). 19 But I said: 'How would I put thee among
the sons, and give thee a pleasant land, the goodliest heritage of the nations!' And I said: 'Thou
shalt call Me, My father; and shalt not turn away from following Me.'

53461 תְּשׁוּבֻן 1 Verb - Qal Imperfect - second person masculine plural |
Paragogic nun 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to
turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d)
of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn
back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God),
repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b)
(Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away
(enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil)
to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give
back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring
back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to
turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face),
turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning
away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f)
(Pulal) brought back 7725 שׁוּב Num. 32:15 טו כִּי תְשׁוּבֻן, מֵאַחֲרָיו,
וְיָסַף עוֹד, לְהַנִּיחוֹ בַּמִּדְבָּר; וְשִׁחַתֶּם, לְכָל-הָעָם הַזֶּה. {ס} 15 For if ye turn away from after
Him, He will yet again leave them in the wilderness; and so ye will destroy all this people.' {S}

53462 תְּשׁוּבַת 1 Noun - feminine singular construct 1) a recurrence,
an answer, return ; 1a) return ; 1a1) completion of a year, return of a year ; 1b) at the return
(construct) ; 1c) answer, reply 8666 שׁוּב 1 Chr. 20:1 א וַיְהִי לְעֵת
תְּשׁוּבַת הַשָּׁנָה לְעֵת צֵאת הַמְּלָכִים, וַיִּנְהַג יוֹאָב אֶת־חֵיל הַצָּבָא וַיַּשְׁחֵת אֶת־אֶרֶץ בְּנֵי־עַמּוֹן וַיָּבֹא וַיָּצַר
אֶת־רַבָּה, וְדָוִיד, יֹשֵׁב בִּירוּשָׁלָםִ; וַיַּךְ יוֹאָב אֶת־רַבָּה, וַיֶּהֶרְסֶהָ. 1 And it came to pass, at the
time of the return of the year, at the time when kings go out to battle, that Joab led forth the
power of the army, and wasted the country of the children of Ammon, and came and besieged
Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and overthrew it.

53463 תִּשְׁוֶה־ 1 פֶּן־תִּשְׁוֶה־לּוֹ Verb - Qal Imperfect - second person
masculine singular 1) to agree with, be or become like, level, resemble ; 1a) (Qal) ;
1a1) to be like ; 1a2) equivalent (participle) ; 1a3) to set, place ; 1a4) setting (participle) ;
1b) (Piel) to level, smooth, still ; 1c) (Hiphil) to make like ; 1d) (Nithpael) to be alike ; 2)
(Piel) to set, place 7737 שָׁוָה Prov. 26:4 ד אַל-תַּעַן כְּסִיל, כְּאִוַּלְתּוֹ:
פֶּן-תִּשְׁוֶה-לּוֹ גַם-אָתָּה. 4 Answer not a fool according to his folly, lest thou also be like
unto him.

53464 תְּשַׁוֶּה 1 תּוּשִׁיָּהqere; Verb - Pual Imperfect - second person masculine singular homonym 2 kethib substance 7738 שָׁוָה Job 30:22; cf. Psalm 21:6; Prov. 26:4 כב תִּשָּׂאֵנִי אֶל-רוּחַ, תַּרְכִּיבֵנִי; וּתְמֹגְגֵנִי, תשוה (תֻּשִׁיָּה).
22 Thou liftest me up to the wind, Thou causest me to ride upon it; and Thou dissolvest my substance.

53465 תְּשַׁוֶּה 1 Verb - Piel Imperfect - second person masculine singular 1) to agree with, be or become like, level, resemble ; 1a) (Qal) ; 1a1) to be like ; 1a2) equivalent (participle) ; 1a3) to set, place ; 1a4) setting (participle) ; 1b) (Piel) to level, smooth, still ; 1c) (Hiphil) to make like ; 1d) (Nithpael) to be alike ; 2) (Piel) to set, place 7737 שָׁוָה Psalm 21:5/6 ו גָּדוֹל כְּבוֹדוֹ, בִּישׁוּעָתֶךָ; הוֹד וְהָדָר, תְּשַׁוֶּה עָלָיו.
6 His glory is great through Thy salvation; honour and majesty dost Thou lay upon him.

53466 תְּשַׁוַּע 1 Verb - Piel Imperfect - second person masculine singular 1) (Piel) to cry out (for help), shout 7768 שָׁוַע Isa. 58:9 ט אָז תִּקְרָא וַיהוָה יַעֲנֶה, תְּשַׁוַּע וְיֹאמַר הִנֵּנִי: אִם־תָּסִיר מִתּוֹכְךָ מוֹטָה, שְׁלַח אֶצְבַּע וְדַבֶּר־אָוֶן. 9 Then shalt thou call, and the LORD will answer; thou shalt cry, and He will say: 'Here I am.' If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking wickedness;

53467 תְּשַׁוֵּעַ 1 Verb - Piel Imperfect - third person feminine singular 1) (Piel) to cry out (for help), shout 7768 שָׁוַע Job 24:12 יב מֵעִיר מְתִים, יִנְאָקוּ -- וְנֶפֶשׁ-חֲלָלִים תְּשַׁוֵּעַ; וֶאֱלוֹהַּ, לֹא-יָשִׂים תִּפְלָה. 12 From out of the populous city men groan, and the soul of the wounded crieth out; {N} yet God imputeth it not for unseemliness.

53468 תְּשׁוּעָה 2 Noun - feminine singular 1) salvation, deliverance ; 1a) deliverance (usually by God through human agency) ; 1b) salvation (spiritual in sense) 8668 יָשַׁע, שָׁוַע 2 Chr. 6:41; Psalms 146:3 מא וְעַתָּה, קוּמָה יְהוָה אֱלֹהִים לְנוּחֶךָ--אַתָּה, וַאֲרוֹן עֻזֶּךָ; כֹּהֲנֶיךָ יְהוָה אֱלֹהִים, יִלְבְּשׁוּ תְשׁוּעָה, וַחֲסִידֶיךָ, יִשְׂמְחוּ בַטּוֹב.
41 Now therefore arise, O LORD God, into Thy resting-place, Thou, and the ark of Thy strength; let Thy priests, O LORD God, be clothed with salvation, and let Thy saints rejoice in good.

53469 תְּשׁוּעָה 11 Noun - feminine singular 1) salvation, deliverance ; 1a) deliverance (usually by God through human agency) ; 1b) salvation (spiritual in sense) 8668 יָשַׁע, שָׁוַע 1 Sam. 11:9, 13; 19:5; 2 Sam. 23:10, 12; 2 Kings 5:1; 13:17; 1 Chr. 11:14; Psalms 144:10; Isa. 46:13 ט וַיֹּאמְרוּ לַמַּלְאָכִים הַבָּאִים, כֹּה תֹאמְרוּן לְאִישׁ יָבֵישׁ גִּלְעָד, מָחָר תִּהְיֶה־לָכֶם תְּשׁוּעָה, בחם (כְּחֹם) הַשָּׁמֶשׁ; וַיָּבֹאוּ הַמַּלְאָכִים, וַיַּגִּידוּ לְאַנְשֵׁי יָבֵישׁ--וַיִּשְׂמָחוּ. 9 And they said unto the messengers that came: 'Thus shall ye say unto the men of Jabesh-gilead: To-morrow, by the time the sun is hot, ye shall have deliverance.' And the messengers came and told the men of Jabesh; and they were glad.

53470 תְּשׁוּעַת 4 Noun - feminine singular construct 1) salvation, deliverance ; 1a) deliverance (usually by God through human agency) ; 1b) salvation (spiritual in sense) 8668 יָשַׁע, שָׁוַע Psalm 60:13; 108:13; Isa. 45:17; Jer. 3:23 יג הָבָה-לָּנוּ עֶזְרָת מִצָּר; וְשָׁוְא, תְּשׁוּעַת אָדָם. 13 Give us help against the adversary; for vain is the help of man.

53471 תְּשׁוּעָתִי 2 Noun - feminine singular construct | first person common singular 1) salvation, deliverance ; 1a) deliverance (usually by God through human agency) ; 1b) salvation (spiritual in sense) 8668 יָשַׁע, שָׁוַע Psalm 38:22/23; 51:16 כג חוּשָׁה לְעֶזְרָתִי: אֲדֹנָי, תְּשׁוּעָתִי. 23 Make haste to help me, O Lord, my salvation. {P}

53472 תְּשׁוּעָתֶךָ 2 Noun - feminine singular construct | second person masculine singular 1) salvation, deliverance ; 1a) deliverance (usually by God through human agency) ; 1b) salvation (spiritual in sense) 8668 יָשַׁע, שָׁוַע Psalm 40:16/17; 71:15 יז יָשִׂישׂוּ וְיִשְׂמְחוּ, בְּךָ-- כָּל-מְבַקְשֶׁיךָ: יֹאמְרוּ תָמִיד, יִגְדַּל יְהוָה-- אֹהֲבֵי, תְּשׁוּעָתֶךָ. 17 Let all those that seek Thee rejoice and be glad in Thee; {N} let such as love Thy salvation say continually: 'The LORD be magnified.'

53473 תְּשׁוּעָתְךָ 1 Noun - feminine singular construct | second person masculine singular 1) salvation, deliverance ; 1a) deliverance (usually by God through human agency) ; 1b) salvation (spiritual in sense) 8668 יָשַׁע, שָׁוַע Psalm 119:41 מא וִיבֹאֻנִי חֲסָדֶךָ יְהוָה; תְּשׁוּעָתְךָ, כְּאִמְרָתֶךָ. 41 VAU. Let Thy mercies also come unto me, O LORD, even Thy salvation, according to Thy word;

53474 תְּשׁוּפֶנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to bruise, crush, gape upon, desire?, seize?, strike out? ; 1a) (Qal) to fall upon, bruise 7779 שׁוּף Gen. 3:15 טו וְאֵיבָה אָשִׁית, בֵּינְךָ וּבֵין הָאִשָּׁה, וּבֵין זַרְעֲךָ, וּבֵין זַרְעָהּ: הוּא יְשׁוּפְךָ רֹאשׁ, וְאַתָּה תְּשׁוּפֶנּוּ עָקֵב. {ס} 15 And I will put enmity between thee and the woman, and between thy seed and her seed; they shall bruise thy head, and thou shalt bruise their heel.' {S}

53475 תְּשׁוּקָתוֹ 2 Noun - feminine singular construct | third person masculine singular תשובהas תשובה return ; 1) desire, longing, craving ; 1a) of man for woman ; 1b) of woman for man ; 1c)of beast to devour 8669 תְּשׁוּקָה Gen. 4:7; Cant. 7:11 ז הֲלוֹא אִם־תֵּיטִיב, שְׂאֵת, וְאִם לֹא תֵיטִיב, לַפֶּתַח חַטָּאת רֹבֵץ; וְאֵלֶיךָ, תְּשׁוּקָתוֹ, וְאַתָּה, תִּמְשָׁל־בּוֹ. 7 If thou doest well, shall it not be lifted up? and if thou doest not well, sin coucheth at the door; and unto thee is its desire, but thou mayest rule over it.'

53476 תְּשׁוּקָתֵךְ 1 Noun - feminine singular construct | second feminine singular 1) desire, longing, craving ; 1a) of man for woman ; 1b) of woman for man ; 1c) of beast to devour 8669 שׁוק Gen. 3:16 טז אֶל־הָאִשָּׁה אָמַר, הַרְבָּה אַרְבֶּה עִצְּבוֹנֵךְ וְהֵרֹנֵךְ־־בְּעֶצֶב, תֵּלְדִי בָנִים; וְאֶל־אִישֵׁךְ, תְּשׁוּקָתֵךְ, וְהוּא, יִמְשָׁל־בָּךְ. {ס} 16 Unto the woman He said: 'I will greatly multiply thy pain and thy travail; in pain thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.' {S}

53477 תָּשׁוּרִי 1 Verb - Qal Imperfect - second person feminine singular 1) (Qal) to travel, journey, go ; 1a) traveller (participle) ; 1b) (BDB) meaning dubious 7788 שׁוּר Song of Songs Cant. 4:8 ח אִתִּי מִלְּבָנוֹן כַּלָּה, אִתִּי מִלְּבָנוֹן תָּבוֹאִי; תָּשׁוּרִי מֵרֹאשׁ אֲמָנָה, מֵרֹאשׁ שְׂנִיר וְחֶרְמוֹן, מִמְּעֹנוֹת אֲרָיוֹת, מֵהַרְרֵי נְמֵרִים. 8 Come with me from Lebanon, my bride, with me from Lebanon; look from the top of Amana, from the top of Senir and Hermon, from the lions' dens, from the mountains of the leopards.

53478 תְּשׁוּרֶנּוּ 1 לֹא תְשׁוּרֶנּוּ Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to see, behold, observe, regard ; 1a) (Qal) ; 1a1) to behold, observe ; 1a2) to regard ; 1a3) to watch, watch (stealthily), lie in wait 7789 שׁוּר Job 35:14 יד אַף כִּי-תֹאמַר, לֹא תְשׁוּרֶנּוּ; דִּין לְפָנָיו, וּתְחוֹלֵל לוֹ. 14 Yea, when thou sayest thou canst not see Him--the cause is before Him; therefore wait thou for Him.

53479 תְּשׁוּרֶנּוּ 1 Verb - Qal Imperfect - third person feminine singular | third person masculine singular 1) to see, behold, observe, regard ; 1a) (Qal) ; 1a1) to behold, observe ; 1a2) to regard ; 1a3) to watch, watch (stealthily), lie in wait 7789 שׁוּר Job 20:9 ט עַיִן שְׁזָפַתּוּ, וְלֹא תוֹסִיף; וְלֹא-עוֹד, תְּשׁוּרֶנּוּ מְקוֹמוֹ. 9 The eye which saw him shall see him no more; neither shall his place any more behold him.

53480 תְּשׁוּרֵנִי 2 לֹא-תְשׁוּרֵנִי Verb - Qal Imperfect - third person feminine singular | first person common singular 1) to see, behold, observe, regard ; 1a) (Qal) ; 1a1) to behold, observe ; 1a2) to regard ; 1a3) to watch, watch (stealthily), lie in wait 7789 שׁוּר Job 7:8; 24:15 ח לֹא-תְשׁוּרֵנִי, עֵין רֹאִי; עֵינֶיךָ בִּי וְאֵינֶנִּי. 8 The eye of him that seeth me shall behold me no more; while Thine eyes are upon me, I am gone.

53481 תְּשׁוֹבֵב 1 Verb - Piel Imperfect - second person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Psalm 60:3 ג אֱלֹהִים, זְנַחְתָּנוּ פְרַצְתָּנוּ; אָנַפְתָּ, תְּשׁוֹבֵב לָנוּ. . 3 O God, Thou hast cast us off, Thou hast broken us down; Thou hast been angry; O restore us

53482 תִּשְׁתּוֹמֵם 1 Verb - Hithpael Imperfect - second person masculine singular 1) to be desolate, be appalled, stun, stupefy ; 1a) (Qal) ; 1a1) to be desolated, be deflowered, be deserted, be appalled ; 1a2) to be appalled, be awestruck ; 1b) (Niphal) ; 1b1) to be desolated, be made desolate ; 1b2) to be appalled ; 1c) (Polel) ; 1c1) to be stunned ; 1c2) appalling, causing horror (participle) ; 1c2a) horror-causer, appaller (subst) ; 1d) (Hiphil) ; 1d1) to devastate, ravage, make desolated ; 1d2) to appal, show horror ; 1e) (Hophal) to lay desolate, be desolated ; 1f) (Hithpolel) ; 1f1) to cause to be desolate ; 1f2) to

be appalled, be astounded ; 1f3) to cause oneself desolation, cause oneself ruin 8074
שָׁמֵם Eccl. 7:16 טז אַל-תְּהִי צַדִּיק הַרְבֵּה, וְאַל-תִּתְחַכַּם יוֹתֵר: לָמָּה, תִּשּׁוֹמֵם. 16
Be not righteous overmuch; neither make thyself overwise; why shouldest thou destroy thyself?
53483 תִּשַּׁח 1 Verb - Niphal Imperfect - third person feminine singular
1) to bow, crouch, bow down, be bowed down ; 1a) (Qal); 1a1) to be bowed down, be prostrated, be humbled ; 1a2) to bow (in homage) ; 1a3) to bow (of mourner) ; 1a4) to crouch (of wild beast in lair) ; 1b) (Niphal) to be prostrated, be humbled, be reduced, be weakened, proceed humbly, be bowed down ; 1c) (Hiphil) to prostrate, lay low, bow down ; 1d) (Hithpolel) to be cast down, be despairing 7817 שָׁחַח Isa. 29:4
ד וְשָׁפַלְתְּ מֵאֶרֶץ תְּדַבֵּרִי, וּמֵעָפָר תִּשַּׁח אִמְרָתֵךְ; וְהָיָה כְּאוֹב מֵאֶרֶץ, קוֹלֵךְ, וּמֵעָפָר, אִמְרָתֵךְ תְּצַפְצֵף.
4 And brought down thou shalt speak out of the ground, and thy speech shall be low out of the dust; and thy voice shall be as of a ghost out of the ground, and thy speech shall chirp out of the dust.
53484 תִשְׁחַט 1 לֹא-תִשְׁחַט Verb - Qal Imperfect - second person masculine singular v ; 1) to kill, slaughter, beat ; 1a) (Qal) ; 1a1) to slaughter ; 1a1a) beast for food ; 1a1b) sacrifice ; 1a1c) person in human sacrifice ; 1a1d) beaten, hammered (of shekels) ; 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice) ; n f ; 2) (BDB) slaughtering ; 2a) word doubtful 7819 שָׁחַט Exod. 34:25 כה לֹא-
תִשְׁחַט עַל-חָמֵץ, דַּם-זִבְחִי; וְלֹא-יָלִין לַבֹּקֶר, זֶבַח חַג הַפָּסַח. 25 Thou shalt not offer the blood of My sacrifice with leavened bread; neither shall the sacrifice of the feast of the passover be left unto the morning.
53485 תִשָּׁחֵט 2 לֹא-תִשְׁחַט Verb - Niphal Imperfect - third person feminine singular v ; 1) to kill, slaughter, beat ; 1a) (Qal) ; 1a1) to slaughter ; 1a1a) beast for food ; 1a1b) sacrifice ; 1a1c) person in human sacrifice ; 1a1d) beaten, hammered (of shekels) ; 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice) ; n f ; 2) (BDB) slaughtering ; 2a) word doubtful 7819 שָׁחַט Exod. 34:25; Lev. 6:18 x 2
כה לֹא-תִשְׁחַט עַל-חָמֵץ, דַּם-זִבְחִי; וְלֹא-יָלִין לַבֹּקֶר, זֶבַח חַג הַפָּסַח. 25 Thou shalt not offer the blood of My sacrifice with leavened bread; neither shall the sacrifice of the feast of the passover be left unto the morning.
53486 תִשְׁחֲטוּ 1 Verb - Qal Imperfect - second person masculine plural
v ; 1) to kill, slaughter, beat ; 1a) (Qal) ; 1a1) to slaughter ; 1a1a) beast for food ; 1a1b) sacrifice ; 1a1c) person in human sacrifice ; 1a1d) beaten, hammered (of shekels) ; 1b) (Niphal) to be slaughtered, be slain (of food or sacrifice) ; n f ; 2) (BDB) slaughtering ; 2a) word doubtful 7819 שָׁחַט Lev. 22:28 כח וְשׁוֹר, אוֹ-שֶׂה--אֹתוֹ וְאֶת-בְּנוֹ,
לֹא תִשְׁחֲטוּ בְּיוֹם אֶחָד. 28 And whether it be cow or ewe, ye shall not kill it and its young both in one day.
53487 תַשְׁחִית 3 Verb - Hiphil Imperfect - second person masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined

(participle) 7843 שָׁחַת Lev. 19:27; Deut. 20:19f כז לֹא תַקִּפוּ, פְּאַת
רֹאשְׁכֶם; וְלֹא תַשְׁחִית, אֵת פְּאַת זְקָנֶךָ. 27 Ye shall not round the corners of your heads, neither shalt thou mar the corners of thy beard.

53488 תַּשְׁחִיתֵהוּ 2 אַל־תַּשְׁחִיתֵהוּ Verb - Hiphil Imperfect - second person masculine singular | third person masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) 7843
שָׁחַת 1 Sam. 26:9; Isa. 65:8 ט וַיֹּאמֶר דָּוִד אֶל־אֲבִישַׁי, אַל־תַּשְׁחִיתֵהוּ: כִּי מִי שָׁלַח יָדוֹ,
בִּמְשִׁיחַ יְהוָה־־וְנִקָּה. {פ} 9 And David said to Abishai: 'Destroy him not; for who can put forth his hand against the LORD'S anointed, and be guiltless?' {P}

53489 תְּשַׁחֵר 1 Verb - Piel Imperfect - second person masculine singular 1) to seek, seek early or earnestly, look early or diligently for ; 1a) (Qal) to look for diligently, seek; 1b) (Piel) to seek, seek early 7836 שָׁחַר Job 8:5 ה אִם-אַתָּה,
תְּשַׁחֵר אֶל-אֵל; וְאֶל-שַׁדַּי, תִּתְחַנָּן. 5 If thou wouldest seek earnestly unto God, and make thy supplication to the Almighty;

53490 תַּשְׁחֵת 5 אַל־תַּשְׁחֵת Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle) 7843 שָׁחַת Deut. 9:26; Psalms 57:1; 58:1; 59:1;
75:1 כו וָאֶתְפַּלֵּל אֶל־יְהוָה, וָאֹמַר, אֲדֹנָי יְהוִה אַל־תַּשְׁחֵת עַמְּךָ וְנַחֲלָתְךָ, אֲשֶׁר פָּדִיתָ בְּגָדְלֶךָ־־
אֲשֶׁר־הוֹצֵאתָ מִמִּצְרַיִם, בְּיָד חֲזָקָה. 26 And I prayed unto the LORD, and said: 'O Lord GOD, destroy not Thy people and Thine inheritance, that Thou hast redeemed through Thy greatness, that Thou hast brought forth out of Egypt with a mighty hand.

53491 תִּשָּׁחֵת 1 Verb - Niphal Imperfect - third person feminine singular 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d) (Hophal) spoiled, ruined (participle)
7843 שָׁחַת Exod. 8:20 כ וַיַּעַשׂ יְהוָה, כֵּן, וַיָּבֹא עָרֹב כָּבֵד, בֵּיתָה פַרְעֹה וּבֵית
עֲבָדָיו; וּבְכָל־אֶרֶץ מִצְרַיִם תִּשָּׁחֵת הָאָרֶץ, מִפְּנֵי הֶעָרֹב. 20 And the LORD did so; and there came grievous swarms of flies into the house of Pharaoh, and into his servants' houses; and in all the land of Egypt the land was ruined by reason of the swarms of flies.

53492 תַּשְׁחִתוּן 2 פֶּן־תַּשְׁחִתוּן Verb - Hiphil Imperfect - second person masculine plural | paragogic nun 1) to destroy, corrupt, go to ruin, decay; 1a) (Niphal) to be marred, be spoiled, be corrupted, be corrupt, be injured, be ruined, be rotted ; 1b) (Piel) ; 1b1) to spoil, ruin ; 1b2) to pervert, corrupt, deal corruptly (morally) ; 1c) (Hiphil) ; 1c1) to spoil, ruin, destroy ; 1c2) to pervert, corrupt (morally) ; 1c3) destroyer (participle) ; 1d)

(Hophal) spoiled, ruined (participle) 7843 שָׁחַת Deut. 4:16; 31:29
טז פֶּן־תַּשְׁחִתוּן־־וַעֲשִׂיתֶם לָכֶם פֶּסֶל, תְּמוּנַת כָּל־סָמֶל: תַּבְנִית זָכָר, אוֹ נְקֵבָה. 16 lest ye deal corruptly, and make you a graven image, even the form of any figure, the likeness of male or female,

53493 תִּשְׁטֹף־ 1 תִּשְׁטֹף־סְפִיחֶיהָ Verb - Qal Imperfect - third person feminine singular 1) to wash, rinse, overflow, engulf, rinse or wash off ; 1a) (Qal) ; 1a1) to overflow ; 1a2) to flow, run ; 1a3) to rinse or wash off ; 1b) (Niphal) to be swept away, be rinsed out ; 1c) (Pual) to be rinsed, be scoured and rinsed 7857 שָׁטַף
Job 14:19 יט אֲבָנִים, שָׁחֲקוּ מַיִם־־ תִּשְׁטֹף־סְפִיחֶיהָ עֲפַר־אָרֶץ; וְתִקְוַת אֱנוֹשׁ הֶאֱבַדְתָּ.
19 The waters wear the stones; the overflowings thereof wash away the dust of the earth; {N} so Thou destroyest the hope of man.

53494 תִּשְׁטְפֵנִי 1 אַל־תִּשְׁטְפֵנִי Verb - Qal Imperfect - third person feminine singular | first person common singular 1) to wash, rinse, overflow, engulf, rinse or wash off ; 1a) (Qal) ; 1a1) to overflow ; 1a2) to flow, run ; 1a3) to rinse or wash off ; 1b) (Niphal) to be swept away, be rinsed out ; 1c) (Pual) to be rinsed, be scoured and rinsed
7857 שָׁטַף Psalm 69:16 טז אַל-תִּשְׁטְפֵנִי, שִׁבֹּלֶת מַיִם-- וְאַל-תִּבְלָעֵנִי מְצוּלָה; וְאַל-תֶּאְטַר-עָלַי בְּאֵר פִּיהָ. 16 Let not the waterflood overwhelm me, neither let the deep swallow me up; {N} and let not the pit shut her mouth upon me.

53495 תֶּשִׁי 1 Verb - Qal Imperfect Jussive - second person masculine singular 1) (Qal) to forget, deprive 7876 שָׁיָה Deuteronomy 32:18
יח צוּר יְלָדְךָ, תֶּשִׁי; {ר} וַתִּשְׁכַּח, אֵל מְחֹלְלֶךָ. {ס} 18 Of the Rock that begot thee thou wast unmindful, and didst forget God that bore thee.

53496 תָשִׁיב 2 כִּי־תָשִׁיב Verb - Hiphil Imperfect - second person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Job 15:13; Psalms 74:11 יג כִּי־תָשִׁיב אֶל־אֵל רוּחֶךָ; וְהֹצֵאתָ מִפִּיךָ מִלִּין. 13 That thou turnest thy spirit against God, and lettest such words go out of thy mouth.

53497 תָשִׁיב 8 פֶּן־תָשִׁיב Verb - Hiphil Imperfect - second person masculine singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Gen. 24:6; Deut. 24:13; Jdg. 5:29; 2 Kings 18:24; Psalms 89:44; Isa. 36:9; 58:13; Lamentations 3:64 ו וַיֹּאמֶר אֵלָיו, אַבְרָהָם: הִשָּׁמֶר לְךָ, פֶּן־תָּשִׁיב אֶת־בְּנִי שָׁמָּה. 6 And Abraham said unto him: 'Beware thou that thou bring not my son back thither.

53498 תָּשִׁיבוּ 2 Verb - Hiphil Imperfect - second person masculine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Gen. 43:12; 1 Sam. 6:3 יב וַיֹּאמֶר, אֲלֵהֶם: לֹא, כִּי־עֶרְוַת הָאָרֶץ בָּאתֶם לִרְאוֹת. 12 And he said unto them: 'Nay, but to see the nakedness of the land ye are come.'

53499 תְּשִׁיבֵם 1 Verb - Hiphil Imperfect - second person masculine singular | third person masculine plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב

Deut. 22:1 א לֹא־תִרְאֶה אֶת־שׁוֹר אָחִיךָ אוֹ אֶת־שֵׂיוֹ, נִדָּחִים, וְהִתְעַלַּמְתָּ, מֵהֶם: הָשֵׁב תְּשִׁיבֵם, לְאָחִיךָ. 1 Thou shalt not see thy brother's ox or his sheep driven away, and hide thyself from them; thou shalt surely bring them back unto thy brother.

53500 תְּשִׁיבֶנּוּ 2 Verb - Hiphil Imperfect - second person masculine singular | third person masculine singulare 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב

Exod. 22:25; 23:4 כה אִם־חָבֹל תַּחְבֹּל, שַׂלְמַת רֵעֶךָ--עַד־בֹּא הַשֶּׁמֶשׁ, תְּשִׁיבֶנּוּ לוֹ. 25 If thou at all take thy neighbour's garment to pledge, thou shalt restore it unto him by that the sun goeth down;

53501 תְּשִׁיבֵנוּ 1 Verb - Hiphil Imperfect - second person masculine singular | first person common plural 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9)

to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב Psalm 44:10 י
אַף-זָנַחְתָּ, וַתַּכְלִימֵנוּ; וְלֹא-תֵצֵא, בְּצִבְאוֹתֵינוּ. 10 Yet Thou hast cast off, and brought us to confusion; and goest not forth with our hosts.

53502 תְּשִׁיבֵנִי 2 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to return, turn back ; 1a) (Qal) ; 1a1) to turn back, return ; 1a1a) to turn back ; 1a1b) to return, come or go back ; 1a1c) to return unto, go back, come back ; 1a1d) of dying ; 1a1e) of human relations (fig) ; 1a1f) of spiritual relations (fig) ; 1a1f1) to turn back (from God), apostatise ; 1a1f2) to turn away (of God) ; 1a1f3) to turn back (to God), repent ; 1a1f4) turn back (from evil) ; 1a1g) of inanimate things ; 1a1h) in repetition ; 1b) (Polel) ; 1b1) to bring back ; 1b2) to restore, refresh, repair (fig) ; 1b3) to lead away (enticingly) ; 1b4) to show turning, apostatise ; 1c) (Pual) restored (participle) ; 1d) (Hiphil) to cause to return, bring back ; 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment ; 1d2) to bring back, refresh, restore ; 1d3) to bring back, report to, answer ; 1d4) to bring back, make requital, pay (as recompense) ; 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse ; 1d6) to turn away (face), turn toward ; 1d7) to turn against ; 1d8) to bring back to mind ; 1d9) to show a turning away 1d10) to reverse, revoke ; 1e) (Hophal) to be returned, be restored, be brought back ; 1f) (Pulal) brought back 7725 שׁוּב
Job 10:9; 30:23 ט זְכָר־נָא, כִּי־כַחֹמֶר עֲשִׂיתָנִי; וְאֶל־עָפָר תְּשִׁיבֵנִי. 9 Remember, I beseech Thee, that Thou hast fashioned me as clay; and wilt Thou bring me into dust again?

53503 תֻּשִׁיָּה 1 Noun - feminine singular 1) wisdom, sound knowledge, success, sound or efficient wisdom, abiding success ; 1a) sound or efficient wisdom ; 1b) abiding success (of the effect of sound wisdom) 8454 תּוּשִׁיָּה
Prov. 3:21 כא בְּנִי, אַל-יָלֻזוּ מֵעֵינֶיךָ; נְצֹר תֻּשִׁיָּה, וּמְזִמָּה. 21 My son, let not them depart from thine eyes; keep sound wisdom and discretion;

53504 תַשִּׁיךְ 3 לֹא־תַשִּׁיךְ Verb - Hiphil Imperfect - second person masculine singular 1) to bite ; 1a) (Qal) to bite ; 1b) (Piel) to bite ; 2) to pay, give interest, lend for interest or usury ; 2a) (Qal) to give interest ; 2b) (Hiphil) to make to give interest 5391 נָשַׁךְ Deut. 23:20/21f x 2 כ לֹא־תַשִּׁיךְ לְאָחִיךָ, נֶשֶׁךְ כֶּסֶף נֶשֶׁךְ אֹכֶל: נֶשֶׁךְ, כָּל־דָּבָר אֲשֶׁר יִשָּׁךְ. 20 Thou shalt not lend upon interest to thy brother: interest of money, interest of victuals, interest of any thing that is lent upon interest.

53505 תָשִׁית 1 וְכִי־תָשִׁית Verb - Qal Imperfect - second person masculine singular 1) to put, set ; 1a) (Qal) ; 1a1) to put, lay (hand upon) ; 1a2) to set, station, appoint, fix, set mind to ; 1a3) to constitute, make (one something), make like, perform ; 1a4) to takeone's stand ; 1a5) to lay waste ; 1b) (Hophal) to be imposed, be set upon 7896 שִׁית Job 7:17 יז מָה-אֱנוֹשׁ, כִּי תְגַדְּלֶנּוּ; וְכִי-תָשִׁית אֵלָיו לִבֶּךָ. 17 What is man, that Thou shouldest magnify him, and that Thou shouldest set Thy heart upon him,

53506 תָּשִׁית 4 Verb - Qal Imperfect - second person masculine singular 1) to put, set ; 1a) (Qal) ; 1a1) to put, lay (hand upon) ; 1a2) to set, station, appoint, fix, set

mind to ; 1a3) to constitute, make (one something), make like, perform ; 1a4) to takeone's stand ; 1a5) to lay waste ; 1b) (Hophal) to be imposed, be set upon 7896 שִׁית
Job 14:13; Psalms 21:4; 73:18; Prov. 22:17 יג מִי יִתֵּן, בִּשְׁאוֹל תַּצְפִּנֵנִי-- תַּסְתִּירֵנִי, עַד-שׁוּב אַפֶּךָ;
תָּשִׁית לִי חֹק וְתִזְכְּרֵנִי. 13 Oh that Thou wouldest hide me in the nether-world, that Thou wouldest keep me secret, until Thy wrath be past, {N} that Thou wouldest appoint me a set time, and remember me!--

53507 תְּשִׁיתֵהוּ 1 כִּי-תְשִׁיתֵהוּ Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to put, set ; 1a) (Qal) ; 1a1) to put, lay (hand upon) ; 1a2) to set, station, appoint, fix, set mind to ; 1a3) to constitute, make (one something), make like, perform ; 1a4) to takeone's stand ; 1a5) to lay waste ; 1b) (Hophal) to be imposed, be set upon 7896 שִׁית Psalm 21:6/7 ז כִּי-
תְשִׁיתֵהוּ בְרָכוֹת לָעַד; תְּחַדֵּהוּ בְשִׂמְחָה, אֶת-פָּנֶיךָ. 7 For Thou makest him most blessed for ever; Thou makest him glad with joy in Thy presence.

53508 תָּשִׁיתוּ 1 אַל-תָּשִׁיתוּ Verb - Qal Imperfect - second person masculine plural 1) to put, set ; 1a) (Qal) ; 1a1) to put, lay (hand upon) ; 1a2) to set, station, appoint, fix, set mind to ; 1a3) to constitute, make (one something), make like, perform ; 1a4) to takeone's stand ; 1a5) to lay waste ; 1b) (Hophal) to be imposed, be set upon 7896 שִׁית Psalm 62:11 יא אַל-תִּבְטְחוּ בְעֹשֶׁק, וּבְגָזֵל אַל-תֶּהְבָּלוּ:
חַיִל כִּי-יָנוּב-- אַל-תָּשִׁיתוּ לֵב. 11 Trust not in oppression, and put not vain hope in robbery; {N} if riches increase, set not your heart thereon.

53509 תָּשִׁיתִי 1 אַל-תָּשִׁיתִי Verb - Qal Imperfect - second person feminine singular 1) to put, set ; 1a) (Qal) ; 1a1) to put, lay (hand upon) ; 1a2) to set, station, appoint, fix, set mind to ; 1a3) to constitute, make (one something), make like, perform ; 1a4) to takeone's stand ; 1a5) to lay waste ; 1b) (Hophal) to be imposed, be set upon 7896 שִׁית 2 Sam. 13:20 כ וַיֹּאמֶר אֵלֶיהָ אַבְשָׁלוֹם אָחִיהָ, הַאֲמִינוֹן
אָחִיךְ הָיָה עִמָּךְ, וְעַתָּה אֲחוֹתִי הַחֲרִישִׁי אָחִיךְ הוּא, אַל-תָּשִׁיתִי אֶת-לִבֵּךְ לַדָּבָר הַזֶּה; וַתֵּשֶׁב תָּמָר
וְשֹׁמֵמָה, בֵּית אַבְשָׁלוֹם אָחִיהָ. 20 And Absalom her brother said unto her: 'Hath Amnon thy brother been with thee? but now hold thy peace, my sister: he is thy brother; take not this thing to heart.' So Tamar remained desolate in her brother Absalom's house.

53510 תְּשִׁיתֵמוֹ 3 Verb - Qal Imperfect - second person masculine singular | third person masculine plural 1) to put, set ; 1a) (Qal) ; 1a1) to put, lay (hand upon) ; 1a2) to set, station, appoint, fix, set mind to ; 1a3) to constitute, make (one something), make like, perform ; 1a4) to takeone's stand ; 1a5) to lay waste ; 1b) (Hophal) to be imposed, be set upon 7896 שִׁית Psalm 21:9/10, 13; 45:17 י תְּשִׁיתֵמוֹ, כְּתַנּוּר אֵשׁ--
לְעֵת פָּנֶיךָ: יְהוָה, בְּאַפּוֹ יְבַלְּעֵם; וְתֹאכְלֵם אֵשׁ. 10 Thou shalt make them as a fiery furnace in the time of thine anger; {N} the LORD shall swallow them up in His wrath, and the fire shall devour them.

53511 תִּשְׁכַּב 1 Verb - Qal Imperfect - third person feminine singular 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be

lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie
down ; 1e) (Hophal) to be laid 7901 שָׁכַב 2 Sam. 12:3 ג וְלָרָשׁ אֵין־
כֹּל, כִּי אִם־כִּבְשָׂה אַחַת קְטַנָּה אֲשֶׁר קָנָה, וַיְחַיֶּהָ, וַתִּגְדַּל עִמּוֹ וְעִם־בָּנָיו יַחְדָּו; מִפִּתּוֹ תֹאכַל וּמִכֹּסוֹ
תִשְׁתֶּה, וּבְחֵיקוֹ תִשְׁכָּב, וַתְּהִי־לוֹ, כְּבַת. 3 but the poor man had nothing save one little ewe
lamb, which he had bought and reared; and it grew up together with him, and with his
children; it did eat of his own morsel, and drank of his own cup, and lay in his bosom, and
was unto him as a daughter.

53512 תִשְׁכַּב 2 לֹא תִשְׁכַּב Verb - Qal Imperfect - second person
masculine singular 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to
lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax
(fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d)
(Hiphil) to make to lie down ; 1e) (Hophal) to be laid 7901 שָׁכַב Lev.
18:22; Deut. 24:12 כב וְאֶת-זָכָר--לֹא תִשְׁכַּב, מִשְׁכְּבֵי אִשָּׁה: תּוֹעֵבָה, הִוא. 22 Thou
shalt not lie with mankind, as with womankind; it is abomination.

53513 תִשְׁכָּב 3 Verb - Qal Imperfect - second person masculine singular
1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of
sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be
lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie
down ; 1e) (Hophal) to be laid 7901 שָׁכַב Job 11:18; 20:11; Prov. 6:9
יח וּבָטַחְתָּ, כִּי־יֵשׁ תִּקְוָה; וְחָפַרְתָּ, לָבֶטַח תִּשְׁכָּב. 18 And thou shalt be secure, because there
is hope; yea, thou shalt look about thee, and shalt take thy rest in safety.

53514 תִשְׁכַּב 5 Verb - Qal Imperfect - second person masculine singular
1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ; 1a3) to lie (of
sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b) (Niphal) to be
lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to make to lie
down ; 1e) (Hophal) to be laid 7901 שָׁכַב Lev. 15:20, 26; Prov. 3:24; Ezek.
4:4; 31:18 כ וְכֹל אֲשֶׁר תִּשְׁכַּב עָלָיו בְּנִדָּתָהּ, יִטְמָא; וְכֹל אֲשֶׁר-תֵּשֵׁב עָלָיו, יִטְמָא.
20 And every thing that she lieth upon in her impurity shall be unclean; every thing also that
she sitteth upon shall be unclean.

53515 תִשְׁכָּבוּן 1 Verb - Qal Imperfect - second person masculine plural |
Paragogic nun 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ; 1a2) to lodge ;
1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest, relax (fig) ; 1b)
(Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ; 1d) (Hiphil) to
make to lie down ; 1e) (Hophal) to be laid 7901 שָׁכַב Isa. 50:11 יא
הֵן כֻּלְּכֶם קֹדְחֵי אֵשׁ, מְאַזְּרֵי זִיקוֹת; לְכוּ בְּאוּר אֶשְׁכֶם, וּבְזִיקוֹת בִּעַרְתֶּם--מִיָּדִי הָיְתָה־זֹּאת לָכֶם,
{ס} לְמַעֲצֵבָה תִּשְׁכָּבוּן. 11 Behold, all ye that kindle a fire, that gird yourselves with
firebrands, begone in the flame of your fire, and among the brands that ye have kindled. This
shall ye have of My hand; ye shall lie down in sorrow. {S}

53516 תִשְׁכְּבוּן 1 אִם־תִּשְׁכְּבוּן Verb - Qal Imperfect - second person
masculine plural | Paragogic nun 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie
on ; 1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to

rest, relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with
(sexually) ; 1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid 7901
שָׁכַב Psalms 68:14 יד אִם־תִּשְׁכְּבוּן, בֵּין שְׁפַתָּיִם: כַּנְפֵי יוֹנָה, נֶחְפָּה בַכֶּסֶף; וְאֶבְרוֹתֶיהָ,
בִּירַקְרַק חָרוּץ.
14 When ye lie among the sheepfolds, {N} the wings of the dove are covered with
silver, and her pinions with the shimmer of gold.
53517 תִּשָּׁכַבְנָה 2 תִּשָּׁגַלְנָהkethib; Verb - Niphal Imperfect - third
person feminine plural qere 1) to lie down ; 1a) (Qal) ; 1a1) to lie, lie down, lie on ;
1a2) to lodge ; 1a3) to lie (of sexual relations) ; 1a4) to lie down (in death) ; 1a5) to rest,
relax (fig) ; 1b) (Niphal) to be lain with (sexually) ; 1c) (Pual) to be lain with (sexually) ;
1d) (Hiphil) to make to lie down ; 1e) (Hophal) to be laid 7901 שָׁכַב
Isaiah 13:16; Deut. 28:30 טז וְעֹלְלֵיהֶם יְרֻטְּשׁוּ, לְעֵינֵיהֶם; יִשַּׁסּוּ, בָּתֵּיהֶם, וּנְשֵׁיהֶם, תשגלנה
(תִּשָּׁכַבְנָה). 16 Their babes also shall be dashed in pieces before their eyes; their houses
shall be spoiled, and their wives ravished.
53518 תִשְׁכּוֹן 1 וְלֹא תִשְׁכּוֹן Verb - Qal Imperfect - third person
feminine singular 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1)
to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down,
establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish,
settle, fix ; 1c2) to cause to dwell or abide 7931 שָׁכַן Jer. 50:39 לט
לָכֵן, יֵשְׁבוּ צִיִּים אֶת־אִיִּים, וְיָשְׁבוּ בָהּ, בְּנוֹת יַעֲנָה; וְלֹא־תֵשֵׁב עוֹד לָנֶצַח, וְלֹא תִשְׁכּוֹן עַד־דּוֹר וָדֹר.
39 Therefore the wild-cats with the jackals shall dwell there, and the ostriches shall dwell
therein; and it shall be no more inhabited for ever, neither shall it be dwelt in from generation
to generation.
53519 תִּשְׁכּוֹן 2 Verb - Qal Imperfect - third person feminine singular
1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ;
1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make
or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to
dwell or abide 7931 שָׁכַן Job 18:15; Jer. 33:16 טו תִּשְׁכּוֹן בְּאָהֳלוֹ,
מִבְּלִילוֹ; זֹרֶה עַל־נָוֵהוּ גָפְרִית. 15 There shall dwell in his tent that which is none of his;
brimstone shall be scattered upon his habitation.
53520 תִשָּׁכַח 1 לֹא תִשָּׁכַח Verb - Niphal Imperfect - third person
feminine singular 1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to
cease to care ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to
make or cause to forget ; 1e) (Hithpael) to be forgotten 7911 שָׁכַח
Deuteronomy 31:21 כא וְהָיָה כִּי־תִמְצֶאןָ אֹתוֹ רָעוֹת רַבּוֹת, וְצָרוֹת, וְעָנְתָה הַשִּׁירָה הַזֹּאת לְפָנָיו
לְעֵד, כִּי לֹא תִשָּׁכַח מִפִּי זַרְעוֹ: כִּי יָדַעְתִּי אֶת־יִצְרוֹ, אֲשֶׁר הוּא עֹשֶׂה הַיּוֹם, בְּטֶרֶם אֲבִיאֶנּוּ, אֶל־הָאָרֶץ
אֲשֶׁר נִשְׁבָּעְתִּי. 21 then it shall come to pass, when many evils and troubles are come
upon them, that this song shall testify before them as a witness; for it shall not be forgotten
out of the mouths of their seed; for I know their imagination how they do even now, before I
have brought them into the land which I swore.'

53521 תִּשָּׁכֵחַ 3 Verb - Niphal Imperfect - third person feminine singular
1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to make or cause to forget ; 1e) (Hithpael) to be forgotten 7911 שָׁכַח Jer. 20:11; 23:40; 50:5 יא
וַיהוָה אוֹתִי כְּגִבּוֹר עָרִיץ, עַל־כֵּן רֹדְפַי יִכָּשְׁלוּ וְלֹא יֻכָלוּ; בֹּשׁוּ מְאֹד כִּי־לֹא הִשְׂכִּילוּ, כְּלִמַּת עוֹלָם לֹא
תִּשָּׁכֵחַ. 11 But the LORD is with me as a mighty warrior; therefore my persecutors shall stumble, and they shall not prevail; they shall be greatly ashamed, because they have not prospered, even with an everlasting confusion which shall never be forgotten.

53522 תִּשְׁכַּח 1 וְלֹא־תִשְׁכַּח Verb - Qal Imperfect - second person masculine singular 1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to make or cause to forget ; 1e) (Hithpael) to be forgotten 7911 שָׁכַח 1 Sam.
1:11 יא וַתִּדֹּר נֶדֶר וַתֹּאמַר, יְהוָה צְבָאוֹת אִם־רָאֹה תִרְאֶה בָּעֳנִי אֲמָתֶךָ וּזְכַרְתַּנִי וְלֹא־תִשְׁכַּח אֶת־
אֲמָתֶךָ, וְנָתַתָּה לַאֲמָתְךָ, זֶרַע אֲנָשִׁים--וּנְתַתִּיו לַיהוָה כָּל־יְמֵי חַיָּיו, וּמוֹרָה לֹא־יַעֲלֶה עַל־רֹאשׁוֹ.
11 And she vowed a vow, and said: 'O LORD of hosts, if Thou wilt indeed look on the affliction of Thy handmaid, and remember me, and not forget Thy handmaid, but wilt give unto Thy handmaid a man-child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.'

53523 תִּשְׁכָּח 3 לֹא תִּשְׁכָּח Verb - Qal Imperfect - second person masculine singular 1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to make or cause to forget ; 1e) (Hithpael) to be forgotten 7911 שָׁכַח Deut.
25:19; Job 11:16; Prov. 3:1 יט וְהָיָה בְּהָנִיחַ יְהוָה אֱלֹהֶיךָ לְךָ מִכָּל־אֹיְבֶיךָ מִסָּבִיב, בָּאָרֶץ
אֲשֶׁר יְהוָה־אֱלֹהֶיךָ נֹתֵן לְךָ נַחֲלָה לְרִשְׁתָּהּ--תִּמְחֶה אֶת־זֵכֶר עֲמָלֵק, מִתַּחַת הַשָּׁמָיִם; לֹא, תִּשְׁכָּח. {פ}
19 Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget.
{P}

53524 תִּשְׁכַּח 11 פֶּן־תִּשְׁכַּח Verb - Qal Imperfect - second person masculine singular | third person feminine singular 1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to make or cause to forget ; 1e) (Hithpael) to be forgotten
7911 שָׁכַח Deut. 4:9; 6:12; 8:11, 19; 9:7; 1 Sam. 1:11; Psalms 10:12; 44:25; 74:19, 23; 137:5; Prov. 4:5 ט רַק הִשָּׁמֶר לְךָ וּשְׁמֹר נַפְשְׁךָ מְאֹד, פֶּן־תִּשְׁכַּח אֶת־הַדְּבָרִים אֲשֶׁר־רָאוּ
עֵינֶיךָ וּפֶן־יָסוּרוּ מִלְּבָבְךָ, כֹּל, יְמֵי חַיֶּיךָ; וְהוֹדַעְתָּם לְבָנֶיךָ, וְלִבְנֵי בָנֶיךָ. 9 Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes saw, and lest they depart from thy heart all the days of thy life; but make them known unto thy children and thy children's children;

53525 תִּשְׁכָּחוּ 1 Verb - Qal Imperfect - second person masculine plural
1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to make or cause to forget ; 1e)

(Hithpael) to be forgotten 7911 שָׁכַח 2 Kings 17:38 לח וְהַבְּרִית אֲשֶׁר־כָּרַתִּי אִתְּכֶם, לֹא תִשְׁכָּחוּ; וְלֹא תִירְאוּ, אֱלֹהִים אֲחֵרִים. 38 and the covenant that I have made with you ye shall not forget; neither shall ye fear other gods;

53526 תִּשְׁכְּחוּ 1 פֶּן־תִּשְׁכְּחוּ Verb - Qal Imperfect - second person masculine plural 1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to make or cause to forget ; 1e) (Hithpael) to be forgotten 7911 שָׁכַח Deut. 4:23 כג הִשָּׁמְרוּ לָכֶם, פֶּן־תִּשְׁכְּחוּ אֶת־בְּרִית יְהוָה אֱלֹהֵיכֶם, אֲשֶׁר כָּרַת, עִמָּכֶם; וַעֲשִׂיתֶם לָכֶם פֶּסֶל תְּמוּנַת כֹּל, אֲשֶׁר צִוְּךָ יְהוָה אֱלֹהֶיךָ. 23 Take heed unto yourselves, lest ye forget the covenant of the LORD your God, which He made with you, and make you a graven image, even the likeness of any thing which the LORD thy God hath forbidden thee.

53527 תִּשְׁכָּחִי 1 Verb - Qal Imperfect - second person feminine singular 1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to make or cause to forget ; 1e) (Hithpael) to be forgotten 7911 שָׁכַח Isa. 54:4 ד אַל־תִּירְאִי כִּי־לֹא תֵבוֹשִׁי, וְאַל־תִּכָּלְמִי כִּי לֹא תַחְפִּירִי: כִּי בֹשֶׁת עֲלוּמַיִךְ תִּשְׁכָּחִי, וְחֶרְפַּת אַלְמְנוּתַיִךְ לֹא תִזְכְּרִי־עוֹד. 4 Fear not, for thou shalt not be ashamed. Neither be thou confounded, for thou shalt not be put to shame; for thou shalt forget the shame of thy youth, and the reproach of thy widowhood shalt thou reme

53528 תִּשְׁכְּחִי 1 וְאַל־תִּשְׁכְּחִי Verb - Qal Imperfect - second person feminine singular 1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to make or cause to forget ; 1e) (Hithpael) to be forgotten 7911 שָׁכַח Psalm 103:2 ב בָּרְכִי נַפְשִׁי, אֶת-יְהוָה; וְאַל-תִּשְׁכְּחִי, כָּל-גְּמוּלָיו. 2 Bless the LORD, O my soul, and forget not all His benefits;

53529 תִּשְׁכַּחְנָה 1 Verb - Qal Imperfect - third person feminine plural 1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to make or cause to forget ; 1e) (Hithpael) to be forgotten 7911 שָׁכַח Isa. 49:15 טו הֲתִשְׁכַּח אִשָּׁה עוּלָהּ, מֵרַחֵם בֶּן־בִּטְנָהּ; גַּם־אֵלֶּה תִשְׁכַּחְנָה, וְאָנֹכִי לֹא אֶשְׁכָּחֵךְ. 15 Can a woman forget her sucking child, that she should not have compassion on the son of her womb? Yea, these may forget, yet will not I forget thee.

53530 תִּשְׁכָּחֵנוּ 1 Verb - Qal Imperfect - second person masculine singular | first person common plural 1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d) (Hiphil) to make or cause to forget ; 1e) (Hithpael) to be forgotten 7911 שָׁכַח Lam. 5:20 כ לָמָּה לָנֶצַח תִּשְׁכָּחֵנוּ, תַּעַזְבֵנוּ לְאֹרֶךְ יָמִים. 20 Wherefore dost Thou forget us for ever, and forsake us so long time?

53531 תִּשְׁכָּחֵנִי 1 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to forget, ignore, wither ; 1a) (Qal) ; 1a1) to forget ; 1a2) to cease to care ; 1b) (Niphal) to be forgotten ; 1c) (Piel) to cause to forget ; 1d)

(Hiphil) to make or cause to forget ; 1e) (Hithpael) to be forgotten 7911 שָׁכַח
Psalm 13:2 ב עַד-אָנָה יְהוָה, תִּשְׁכָּחֵנִי נֶצַח; עַד-אָנָה, תַּסְתִּיר אֶת-פָּנֶיךָ מִמֶּנִּי. 2 How long, O LORD, wilt Thou forget me for ever? How long wilt Thou hide Thy face from me?

53532 תַּשְׁכִּים 1 Verb - Hiphil Imperfect - second person masculine singular 1) to rise or start early ; 1a) (Hiphil) ; 1a1) to rise early, make an early start ; 1a2) early (as adverb) 7925 שָׁכַם Jdg. 9:33 לג וְהָיָה בַבֹּקֶר כִּזְרֹחַ הַשֶּׁמֶשׁ, תַּשְׁכִּים וּפָשַׁטְתָּ עַל־הָעִיר; וְהִנֵּה־הוּא וְהָעָם אֲשֶׁר־אִתּוֹ, יֹצְאִים אֵלֶיךָ, וְעָשִׂיתָ לּוֹ, כַּאֲשֶׁר תִּמְצָא יָדֶךָ. 33 And it shall be, that in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city; and, behold, when he and the people that are with him come out against thee, then mayest thou do to them as thou shalt be able.'

53533 תִּשְׁכַּל 1 כֵּן־תִּשְׁכַּל Verb - Qal Imperfect - third person feminine singular 1) to be bereaved, make childless, miscarry ; 1a) (Qal) to be bereaved ; 1b) (Piel) ; 1b1) to make childless ; 1b2) to cause barrenness, show barrenness or abortion ; 1b3) to miscarry ; 1c) (Hiphil) miscarrying (participle) 7921 שָׁכֹל
1 Sam. 15:33 לג וַיֹּאמֶר שְׁמוּאֵל--כַּאֲשֶׁר שִׁכְּלָה נָשִׁים חַרְבֶּךָ, כֵּן־תִּשְׁכַּל מִנָּשִׁים אִמֶּךָ; וַיְשַׁסֵּף שְׁמוּאֵל אֶת־אֲגָג לִפְנֵי יְהוָה, בַּגִּלְגָּל. {ס} 33 And Samuel said: As thy sword hath made women childless, so shall thy mother be childless among women. And Samuel hewed Agag in pieces before the LORD in Gilgal. {S}

53534 תְשַׁכֵּל 2 וְלֹא תְשַׁכֵּל Verb - Piel Imperfect - third person feminine singular 1) to be bereaved, make childless, miscarry ; 1a) (Qal) to be bereaved ; 1b) (Piel) ; 1b1) to make childless ; 1b2) to cause barrenness, show barrenness or abortion ; 1b3) to miscarry ; 1c) (Hiphil) miscarrying (participle) 7921 שָׁכֹל
Job 21:10; Mal. 3:11 י שׁוֹרוֹ עִבַּר, וְלֹא יַגְעִל; תְּפַלֵּט פָּרָתוֹ, וְלֹא תְשַׁכֵּל. 10 Their bull gendereth, and faileth not; their cow calveth, and casteth not her calf.

53535 תְּשַׁכֶּל־ 1 תְּשַׁכֶּל־חֶרֶב Verb - Piel Imperfect - third person feminine singular 1) to be bereaved, make childless, miscarry ; 1a) (Qal) to be bereaved ; 1b) (Piel) ; 1b1) to make childless ; 1b2) to cause barrenness, show barrenness or abortion ; 1b3) to miscarry ; 1c) (Hiphil) miscarrying (participle) 7921 שָׁכֹל
Deuteronomy 32:25 כה מִחוּץ, תְּשַׁכֶּל־חֶרֶב, וּמֵחֲדָרִים, אֵימָה; גַּם־בָּחוּר, {ר} גַּם־בְּתוּלָה-- יוֹנֵק, עִם־אִישׁ שֵׂיבָה. {ס} 25 Without shall the sword bereave, and in the chambers terror; slaying both young man and virgin, the suckling with the man of gray hairs.

53536 תְּשַׁכְּלִי־ 1 תְכַשְּׁלִי־עוֹדkethib תְּשַׁכְּלִי־עוֹד ;qere ; Verb - Piel Imperfect - second person feminine singular qere 1) to be bereaved, make childless, miscarry ; 1a) (Qal) to be bereaved ; 1b) (Piel) ; 1b1) to make childless ; 1b2) to cause barrenness, show barrenness or abortion ; 1b3) to miscarry ; 1c) (Hiphil) miscarrying (participle) 7921 שָׁכוֹל Ezek. 36:14f יד לָכֵן, אָדָם לֹא־תֹאכְלִי עוֹד, וגויך (וְגוֹיַיִךְ), לֹא תכשלי־ (תְשַׁכְּלִי־) עוֹד--נְאֻם, אֲדֹנָי יְהוִה. 14 therefore thou shalt devour men no more, neither bereave thy nations any more, saith the Lord GOD;

53537 תַּשְׁכֵּן 1 וְאַל־תַּשְׁכֵּן Verb - Hiphil Imperfect Jussive - second person masculine singular 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make

settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide 7931 שָׁכַן Job 11:14
יד אִם־אָוֶן בְּיָדְךָ, הַרְחִיקֵהוּ; וְאַל־תַּשְׁכֵּן בְּאֹהָלֶיךָ עַוְלָה. 14 If iniquity be in thy hand, put it far away, and let not unrighteousness dwell in thy tents--

53538 תִּשְׁכֹּן 2 Verb - Qal Imperfect - third person feminine singular
1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide 7931 שָׁכַן Job 37:8; Isa. 13:20 ח וַתָּבוֹא חַיָּה בְמוֹ-
אָרֶב; וּבִמְעוֹנֹתֶיהָ תִשְׁכֹּן. 8 Then the beasts go into coverts, and remain in their dens.

53539 תִּשְׁכָּן־ 1 תִּשְׁכָּן־עָלָיו Verb - Qal Imperfect - third person feminine singular 1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide 7931 שָׁכַן Job 3:5 ה
יִגְאָלֻהוּ, חֹשֶׁךְ וְצַלְמָוֶת--תִּשְׁכָּן-עָלָיו עֲנָנָה; יְבַעֲתֻהוּ, כִּמְרִירֵי יוֹם. 5 Let darkness and the shadow of death claim it for their own; let a cloud dwell upon it; let all that maketh black the day terrify it.

53540 תִּשְׁכֹּן 1 Verb - Qal Imperfect - third person feminine singular
1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide 7931 שָׁכַן Jer. 46:26 כו וּנְתַתִּים, בְּיַד מְבַקְשֵׁי נַפְשָׁם,
וּבְיַד נְבוּכַדְרֶאצַּר מֶלֶךְ־בָּבֶל, וּבְיַד־עֲבָדָיו; וְאַחֲרֵי־כֵן תִּשְׁכֹּן כִּימֵי־קֶדֶם, נְאֻם־יְהוָה. {פ} 26
and I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants; and afterwards it shall be inhabited, as in the days of old, saith the LORD. {P}

53541 תִּשְׁכֹּנָּה 1 Verb - Qal Imperfect - third person feminine plural
1) to settle down, abide, dwell, tabernacle, reside ; 1a) (Qal) ; 1a1) to settle down to abide ; 1a2) to abide, dwell, reside ; 1b) (Piel) ; 1b1) to make settle down, establish ; 1b2) to make or cause to dwell ; 1c) (Hiphil) ; 1c1) to lay, place, set, establish, settle, fix ; 1c2) to cause to dwell or abide 7931 שָׁכַן Ezek. 17:23 כג בְּהַר מְרוֹם יִשְׂרָאֵל, אֶשְׁתֳּלֶנּוּ,
וְנָשָׂא עָנָף וְעָשָׂה פֶרִי, וְהָיָה לְאֶרֶז אַדִּיר; וְשָׁכְנוּ תַחְתָּיו, כֹּל צִפּוֹר כָּל־כָּנָף--בְּצֵל דָּלִיּוֹתָיו, תִּשְׁכֹּנָּה.
23 in the mountain of the height of Israel will I plant it; and it shall bring forth boughs, and bear fruit, and be a stately cedar; and under it shall dwell all fowl of every wing, in the shadow of the branches thereof shall they dwell.

53542 תִּשְׁכְּרִי 2 Verb - Qal Imperfect - second person feminine singular
1) to be or become drunk or drunken, be intoxicated ; 1a) (Qal) to become drunken ; 1b)(Piel) to make drunken, cause to be drunk ; 1c) (Hiphil) to cause to be drunk ; 1d) (Hithpael) to make oneself drunk 7937 שָׁכַר Lam. 4:21; Nah. 3:11
כא שִׂישִׂי וְשִׂמְחִי בַּת־אֱדוֹם, יושבתי (יוֹשֶׁבֶת) בְּאֶרֶץ עוּץ; גַּם־עָלַיִךְ, תַּעֲבָר־כּוֹס--תִּשְׁכְּרִי.

וְתִתְעָרִי. {ס}   21 Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz: the cup shall pass over unto thee also; thou shalt be drunken, and shalt make

53543 תַּשְׁלֵג 1 Verb - Hiphil Imperfect Jussive - third person feminine singular 1) (Hiphil) to snow, be as snow 7949 שָׁלַג Psalm 68:15

טו בְּפָרֵשׂ שַׁדַּי מְלָכִים בָּהּ-- תַּשְׁלֵג בְּצַלְמוֹן.   15 When the Almighty scattereth kings therein, it snoweth in Zalmon.

53544 תַשְׁלֶה 1 לֹא תַשְׁלֶה Verb - Hiphil Imperfect - second person masculine singular 1) (Niphal) to be negligent ; 2) (Hiphil) to mislead 7952 שָׁלָה 2 Kings 4:28 כח וַתֹּאמֶר, הֲשָׁאַלְתִּי בֵן מֵאֵת אֲדֹנִי; הֲלֹא אָמַרְתִּי, לֹא תַשְׁלֶה אֹתִי.

28 Then she said: 'Did I desire a son of my lord? did I not say: Do not deceive me?'

53545 תָּשֹׁלּוּ 1 שֹׁל-תָּשֹׁלּוּ Verb - Qal Imperfect - second person masculine plural 1) (Qal) to draw out ; 2) to spoil, plunder, take spoil ; 2a) (Qal) to spoil, plunder ; 2b) (Hithpolel) to be spoiled, be plundered 7997 שָׁלַל Ruth 2:16 טז וְגַם שֹׁל-תָּשֹׁלּוּ לָהּ, מִן-הַצְּבָתִים; וַעֲזַבְתֶּם וְלִקְּטָה, וְלֹא תִגְעֲרוּ-בָהּ.   16 And also pull out some for her of purpose from the bundles, and leave it, and let her glean, and rebuke her not.'

53546 תִּשָּׁלוּ 1 אַל-תִּשָּׁלוּ Verb - Niphal Imperfect - second person masculine plural 1) (Niphal) to be negligent ; 2) (Hiphil) to mislead 7952 שָׁלָה 2 Chr. 29:11 א בָּנַי, עַתָּה אַל-תִּשָּׁלוּ: כִּי-בָכֶם בָּחַר יְהוָה, לַעֲמֹד לְפָנָיו לְשָׁרְתוֹ, וְלִהְיוֹת לוֹ, מְשָׁרְתִים וּמַקְטִרִים. {פ}   11 My sons, be not now negligent; for the LORD hath chosen you to stand before Him, to minister unto Him, and that ye should be His ministers, and offer unto Him.' {P}

53547 תִּשְׁלָח 1 בְּיַד-תִּשְׁלָח Verb - Qal Imperfect - second person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Exod. 4:13 יג וַיֹּאמֶר, בִּי אֲדֹנָי; שְׁלַח-נָא, בְּיַד-תִּשְׁלָח.   13 And he said: 'Oh Lord, send, I pray Thee, by the hand of him whom Thou wilt send.'

53548 תִּשְׁלַח 5 אַל-תִּשְׁלַח Verb - Qal Imperfect - second person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Gen. 22:12; Exod. 33:12; 1 Kings 5:23; Job 1:12; Psalms 138:7

יב וַיֹּאמֶר, אַל-תִּשְׁלַח יָדְךָ אֶל-הַנַּעַר, וְאַל-תַּעַשׂ לוֹ, מְאוּמָה: כִּי עַתָּה יָדַעְתִּי, כִּי-יְרֵא אֱלֹהִים אַתָּה, וְלֹא חָשַׂכְתָּ אֶת-בִּנְךָ אֶת-יְחִידְךָ, מִמֶּנִּי.   12 And he said: 'Lay not thy hand upon the lad, neither do thou any thing unto him; for now I know that thou art a God-fearing man, seeing thou hast not withheld thy son, thine only son, from Me.'

53549 תְּשַׁלַּח 5 Verb - Piel Imperfect - second person masculine singular
1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח
Exod. 15:7; Deut. 22:7; 2 Kings 8:12; Psalms 80:12; 104:30 ז וּבְרֹב גְּאוֹנְךָ,
תַּהֲרֹס {ר} קָמֶיךָ; {ס} תְּשַׁלַּח, חֲרֹנְךָ--יֹאכְלֵמוֹ, כַּקַּשׁ. {ס} 7 And in the greatness of Thine excellency Thou overthrowest them that rise up against Thee; Thou sendest forth Thy wrath, it consumeth them as stubble.

53550 תִּשְׁלָחוּ 1 Verb - Qal Imperfect - second person masculine plural
1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח
2 Kings 2:16 טז וַיֹּאמְרוּ אֵלָיו הִנֵּה־נָא יֵשׁ־אֶת־עֲבָדֶיךָ חֲמִשִּׁים אֲנָשִׁים בְּנֵי־חַיִל, יֵלְכוּ נָא וִיבַקְשׁוּ
אֶת־אֲדֹנֶיךָ--פֶּן־נְשָׂאוֹ רוּחַ יְהוָה, וַיַּשְׁלִכֵהוּ בְּאַחַד הֶהָרִים אוֹ בְּאַחַת הגיאות (הַגֵּיאָיוֹת); וַיֹּאמֶר, לֹא
תִשְׁלָחוּ. 16 And they said unto him: 'Behold now, there are with thy servants fifty strong men; let them go, we pray thee, and seek thy master; lest peradventure the spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley.' And he said: 'Ye shall not send.'

53551 תִּשְׁלָחוּ 1 Verb - Qal Imperfect - second person masculine plural
1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח
Num. 13:2 ב שְׁלַח-לְךָ אֲנָשִׁים, וְיָתֻרוּ אֶת-אֶרֶץ כְּנַעַן, אֲשֶׁר-אֲנִי נֹתֵן, לִבְנֵי יִשְׂרָאֵל: אִישׁ אֶחָד
אִישׁ אֶחָד לְמַטֵּה אֲבֹתָיו, תִּשְׁלָחוּ--כֹּל, נָשִׂיא בָהֶם. 2 'Send thou men, that they may spy out the land of Canaan, which I give unto the children of Israel; of every tribe of their fathers shall ye send a man, every one a prince among them.'

53552 תִּשְׁלְחוּ 2 אַל־תִּשְׁלְחוּ־בוֹ Verb - Qal Imperfect - second person masculine plural 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send
7971 שָׁלַח Gen. 37:22; Numbers 31:4 כב וַיֹּאמֶר אֲלֵהֶם רְאוּבֵן, אַל־תִּשְׁפְּכוּ־
דָם--הַשְׁלִיכוּ אֹתוֹ אֶל־הַבּוֹר הַזֶּה אֲשֶׁר בַּמִּדְבָּר, וְיָד אַל־תִּשְׁלְחוּ־בוֹ: לְמַעַן, הַצִּיל אֹתוֹ מִיָּדָם,
לַהֲשִׁיבוֹ, אֶל־אָבִיו. 22 And Reuben said unto them: 'Shed no blood; cast him into this pit

that is in the wilderness, but lay no hand upon him'--that he might deliver him out of their hand, to restore him to his father.

53553 תְּשַׁלֵּחוּ 1 Verb - Piel Imperfect - second person masculine plural 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח
Numbers 5:3 ג מִזָּכָר עַד-נְקֵבָה תְּשַׁלֵּחוּ, אֶל-מִחוּץ לַמַּחֲנֶה תְּשַׁלְּחוּם; וְלֹא יְטַמְּאוּ אֶת-מַחֲנֵיהֶם,
אֲשֶׁר אֲנִי שֹׁכֵן בְּתוֹכָם. 3 both male and female shall ye put out, without the camp shall ye put them; that they defile not their camp, in the midst whereof I dwell.'

53554 תְּשַׁלְּחוּ 2 אַל־תְּשַׁלְּחוּ Verb - Piel Imperfect - second person masculine plural 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send
7971 שָׁלַח 1 Sam. 6:3; Jer. 34:14 ג וַיֹּאמְרוּ, אִם־מְשַׁלְּחִים אֶת־אֲרוֹן אֱלֹהֵי
יִשְׂרָאֵל אַל־תְּשַׁלְּחוּ אֹתוֹ רֵיקָם--כִּי־הָשֵׁב תָּשִׁיבוּ לוֹ, אָשָׁם; אָז תֵּרָפְאוּ וְנוֹדַע לָכֶם, לָמָּה לֹא־תָסוּר יָדוֹ
מִכֶּם. 3 And they said: 'If ye send away the ark of the God of Israel, send it not empty; but in any wise return Him a guilt-offering; then ye shall be healed, and it shall be known to you why His hand is not removed from you.'

53555 תְּשַׁלְּחוּם 1 Verb - Piel Imperfect - second person masculine plural | third person masculine plural 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Num. 5:3 ג מִזָּכָר עַד-נְקֵבָה תְּשַׁלֵּחוּ, אֶל-מִחוּץ לַמַּחֲנֶה
תְּשַׁלְּחוּם; וְלֹא יְטַמְּאוּ אֶת-מַחֲנֵיהֶם, אֲשֶׁר אֲנִי שֹׁכֵן בְּתוֹכָם. 3 both male and female shall ye put out, without the camp shall ye put them; that they defile not their camp, in the midst whereof I dwell.'

53556 תִּשְׁלָחֵם 2 Verb - Qal Imperfect - second person masculine singular | third person masculine plural 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח 1 Kings 8:44; 2 Chr. 6:34 מד כִּי־יֵצֵא עַמְּךָ לַמִּלְחָמָה
עַל־אֹיְבוֹ, בַּדֶּרֶךְ אֲשֶׁר תִּשְׁלָחֵם; וְהִתְפַּלְלוּ אֶל־יְהוָה, דֶּרֶךְ הָעִיר אֲשֶׁר בָּחַרְתָּ בָּהּ, וְהַבַּיִת, אֲשֶׁר־בָּנִתִי
לִשְׁמֶךָ. 44 If Thy people go out to battle against their enemy, by whatsoever way Thou

shalt send them, and they pray unto the LORD toward the city which Thou hast chosen, and toward the house which I have built for Thy name;

53557 תִּשְׁלַחְנָה 1 Verb - Qal Imperfect - third person feminine plural
1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח
Ezek. 23:40 מ וְאַף, כִּי תִשְׁלַחְנָה לַאֲנָשִׁים, בָּאִים, מִמֶּרְחָק--אֲשֶׁר מַלְאָךְ שָׁלוּחַ אֲלֵיהֶם, וְהִנֵּה־
בָאוּ, לַאֲשֶׁר רָחַצְתְּ כָּחַלְתְּ עֵינַיִךְ, וְעָדִית עֶדִי. 40 And furthermore ye have sent for men that come from far; unto whom a messenger was sent, and, lo, they came; for whom thou didst wash thyself, paint thine eyes, and deck thyself with ornaments;

53558 תִּשְׁלַחְנָה 2 Verb - Qal Imperfect - third person feminine plural
1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח
Judges 5:26; Obad. 1:13 כו יָדָהּ לַיָּתֵד תִּשְׁלַחְנָה, {ס} וִימִינָהּ {ר} לְהַלְמוּת
עֲמֵלִים; {ס} וְהָלְמָה סִיסְרָא מָחֲקָה {ר} רֹאשׁוֹ, {ס} וּמָחֲצָה וְחָלְפָה רַקָּתוֹ. {ס} 26 Her hand she put to the tent-pin, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote through his head, yea, she pierced and struck through his temples.

53559 תְּשַׁלַּחְנָה 1 Verb - Piel Imperfect - third person feminine plural
1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח
Job 39:3 ג תִּכְרַעְנָה, יַלְדֵיהֶן תְּפַלַּחְנָה; חֶבְלֵיהֶם תְּשַׁלַּחְנָה. 3 They bow themselves, they bring forth their young, they cast out their fruit.

53560 תִּשְׁלָחֵנוּ 1 Verb - Qal Imperfect - second person masculine singular | first person common plural 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Jos. 1:16 טז וַיַּעֲנוּ, אֶת־יְהוֹשֻׁעַ לֵאמֹר: כֹּל אֲשֶׁר־צִוִּיתָנוּ
נַעֲשֶׂה, וְאֶל־כָּל־אֲשֶׁר תִּשְׁלָחֵנוּ נֵלֵךְ. 16 And they answered Joshua, saying: 'All that thou hast commanded us we will do, and whithersoever thou sendest us we will go.

53561 תְּשַׁלְּחֶנּוּ 2 וְכִי־תְשַׁלְּחֶנּוּ Verb - Piel Imperfect - second person masculine singular | third person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Deut. 15:12, 13f
יב כִּי־יִמָּכֵר לְךָ אָחִיךָ הָעִבְרִי, אוֹ הָעִבְרִיָּה־־וַעֲבָדְךָ, שֵׁשׁ שָׁנִים; וּבַשָּׁנָה, הַשְּׁבִיעִת, תְּשַׁלְּחֶנּוּ חָפְשִׁי, מֵעִמָּךְ. 12 If thy brother, a Hebrew man, or a Hebrew woman, be sold unto thee, he shall serve thee six years; and in the seventh year thou shalt let him go free from thee.

53562 תְּשַׁלְּחֶנּוּ 1 Verb - Piel Imperfect - second person masculine singular | third person masculine singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Deut. 15:12 יב כִּי־יִמָּכֵר לְךָ אָחִיךָ הָעִבְרִי, אוֹ הָעִבְרִיָּה־־וַעֲבָדְךָ, שֵׁשׁ שָׁנִים; וּבַשָּׁנָה, הַשְּׁבִיעִת, תְּשַׁלְּחֶנּוּ חָפְשִׁי, מֵעִמָּךְ. 12 If thy brother, a Hebrew man, or a Hebrew woman, be sold unto thee, he shall serve thee six years; and in the seventh year thou shalt let him go free from thee.

53563 תִּשְׁלָחֵנִי 1 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to send, send away, let go, stretch out ; 1a) (Qal) ; 1a1) to send ; 1a2) to stretch out, extend, direct ; 1a3) to send away ; 1a4) to let loose ; 1b) (Niphal) to be sent ; 1c) (Piel) ; 1c1) to send off or away or out or forth, dismiss, give over, cast out ; 1c2) to let go, set free ; 1c3) to shoot forth (of branches) ; 1c4) to let down ; 1c5) to shoot ; 1d) (Pual) to be sent off, be put away, be divorced, be impelled ; 1e) (Hiphil) to send 7971 שָׁלַח Neh. 2:5 ה וָאֹמַר לַמֶּלֶךְ--אִם-עַל-הַמֶּלֶךְ טוֹב, וְאִם-יִיטַב עַבְדְּךָ לְפָנֶיךָ: אֲשֶׁר תִּשְׁלָחֵנִי אֶל-יְהוּדָה, אֶל-עִיר קִבְרוֹת אֲבֹתַי--וְאֶבְנֶנָּה. 5 And I said unto the king: 'If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers' sepulchres, that I may build it.'

53564 תְּשַׁלְּחֵנִי 1 Verb - Piel Imperfect - second person masculine singular | first person common singular 1) to be bereaved, make childless, miscarry ; 1a) (Qal) to be bereaved ; 1b) (Piel) ; 1b1) to make childless ; 1b2) to cause barrenness, show barrenness or abortion ; 1b3) to miscarry ; 1c) (Hiphil) miscarrying (participle) 7921 שָׁכֹל 1 Kings 11:22 כב וַיֹּאמֶר לוֹ פַרְעֹה, כִּי מָה־אַתָּה חָסֵר עִמִּי, וְהִנְּךָ מְבַקֵּשׁ, לָלֶכֶת אֶל־אַרְצֶךָ; וַיֹּאמֶר לֹא, כִּי שַׁלֵּחַ תְּשַׁלְּחֵנִי. 22 Then Pharaoh said unto him: 'But what hast thou lacked with me, that, behold, thou seekest to go to thine own country?' And he answered: 'Nothing; howbeit let me depart in any wise.'

53565 תַּשְׁלֶט־ 1 וְאַל־תַּשְׁלֶט־בִּי Verb - Hiphil Imperfect - third person feminine singular 1) to domineer, exercise power over, dominate, have mastery, be master, lord it over ; 1a) (Qal) to domineer, lord it over, become master ; 1b) (Hiphil) ;

1b1) to give power of ; 1b2) to get mastery of 7980 שָׁלַט Psalm 119:133
קלג פְּעָמַי, הָכֵן בְּאִמְרָתֶךָ; וְאַל-תַּשְׁלֶט-בִּי כָל-אָוֶן. 133 Order my footsteps by Thy word;
and let not any iniquity have dominion over me.

53566 תִּשְׁלַט 1 Verb - Qal Imperfect - third person feminine singular
1) to have power, rule, domineer, rule over ; 1a) (P'al) have power upon or over, rule, fall
upon, assault, be ruler ; 1b) (Aphel) make ruler 7981 שְׁלֵט Dan. 2:39
לט וּבָתְרָךְ, תְּקוּם מַלְכוּ אָחֳרִי--ארעא (אֲרַע) מִנָּךְ; וּמַלְכוּ תליתיא (תְלִיתָאָה) אָחֳרִי דִּי נְחָשָׁא, דִּי
תִּשְׁלַט בְּכָל-אַרְעָא. 39 And after thee shall arise another kingdom inferior to thee; and
another third kingdom of brass, which shall bear rule over all the earth.

53567 תִּשְׁלַט 1 Verb - Qal Imperfect - second person masculine singular
1) to have power, rule, domineer, rule over ; 1a) (P'al) have power upon or over, rule, fall
upon, assault, be ruler ; 1b) (Aphel) make ruler 7981 שְׁלֵט Dan. 5:16
טז וַאֲנָה שִׁמְעֵת עליך (עֲלָךְ), דִּי-תוכל (תִכּוּל) פִּשְׁרִין לְמִפְשַׁר וְקִטְרִין לְמִשְׁרֵא; כְּעַן הֵן תוכל
(תִּכּוּל) כְּתָבָא לְמִקְרֵא, וּפִשְׁרֵהּ לְהוֹדָעוּתַנִי--אַרְגְּוָנָא תִלְבַּשׁ והמונכא (וְהַמְנִיכָא) דִּי-דַהֲבָא עַל-
צַוְּארָךְ, וְתַלְתָּא בְמַלְכוּתָא תִּשְׁלַט. {פ} 16 But I have heard of thee, that thou canst give
interpretations, and loose knots; now if thou canst read the writing, and make known to me
the interpretation thereof, thou shalt be clothed with purple, and have a chain of gold about
thy neck, and shalt rule as one of three in the kingdom.' {P}

53568 תַּשְׁלִיכֻהוּ 1 Verb - Hiphil Imperfect - second person masculine
plural | third person masculine singular 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ;
1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b)
(Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ;
1b4) to be cast (metaph) 7993 שָׁלַךְ Exod. 1:22 כב וַיְצַו פַּרְעֹה,
לְכָל-עַמּוֹ לֵאמֹר: כָּל-הַבֵּן הַיִּלּוֹד, הַיְאֹרָה תַּשְׁלִיכֻהוּ, וְכָל-הַבַּת, תְּחַיּוּן. {פ} 22 And
Pharaoh charged all his people, saying: 'Every son that is born ye shall cast into the river, and
every daughter ye shall save alive.' {P}

53569 תַּשְׁלִיכֵנִי 2 אַל-תַּשְׁלִיכֵנִי Verb - Hiphil Imperfect - second
person masculine singular | first person common singular 1) to throw, cast, hurl, fling ;
1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots)
(fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be
cast down ; 1b4) to be cast (metaph) 7993 שָׁלַךְ Psalm 51:13; 71:9
יג אַל-תַּשְׁלִיכֵנִי מִלְּפָנֶיךָ; וְרוּחַ קָדְשְׁךָ, אַל-תִּקַּח מִמֶּנִּי. 13 Cast me not away from Thy
presence; and take not Thy holy spirit from me.

53570 תַּשְׁלִים 1 Verb - Hiphil Imperfect - third person feminine singular
1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be at peace ; 1a2)
peacefulone (participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c) (Hiphil) ;
1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in peace ; 2) to
be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ; 2a2) to be
sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ; 2b3) to make
whole or good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to requite,
recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be requited ; 2d)

(Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of 7999 שָׁלַם
Deut. 20:12 יב וְאִם־לֹא תַשְׁלִים עִמָּךְ, וְעָשְׂתָה עִמְּךָ מִלְחָמָה--וְצַרְתָּ, עָלֶיהָ. 12 And if it will make no peace with thee, but will make war against thee, then thou shalt besiege it.

53571 תַּשְׁלִימֵנִי 2 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be at peace ; 1a2) peacefulone (participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c) (Hiphil) ; 1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in peace ; 2) to be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ; 2a2) to be sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ; 2b3) to make whole or good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to requite, recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be requited ; 2d) (Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of
7999 שָׁלַם Isa. 38:12f יב דּוֹרִי, נִסַּע וְנִגְלָה מִנִּי--כְּאֹהֶל רֹעִי; קִפַּדְתִּי כָאֹרֵג חַיַּי מִדַּלָּה יְבַצְּעֵנִי, מִיּוֹם עַד־לַיְלָה תַּשְׁלִימֵנִי. 12 My habitation is plucked up and carried away from me as a shepherd's tent; I have rolled up like a weaver my life; He will cut me off from the thrum; from day even to night wilt Thou make an end of me.

53572 תַּשְׁלִכוּן 1 Verb - Hiphil Imperfect - second person masculine plural | paragogic nun 1) to throw, cast, hurl, fling ; 1a) (Hiphil) ; 1a1) to throw, cast, throw away, cast off, shed, cast down ; 1a2) to cast (lots) (fig) ; 1b) (Hophal) ; 1b1) to be thrown, be cast ; 1b2) to be cast forth or out ; 1b3) to be cast down ; 1b4) to be cast (metaph)
7993 שָׁלַךְ Exod. 22:30 ל וְאַנְשֵׁי־קֹדֶשׁ, תִּהְיוּן לִי; וּבָשָׂר בַּשָּׂדֶה טְרֵפָה לֹא תֹאכֵלוּ, לַכֶּלֶב תַּשְׁלִכוּן אֹתוֹ. {ס} 30 And ye shall be holy men unto Me; therefore ye shall not eat any flesh that is torn of beasts in the field; ye shall cast it to the dogs. {S}

53573 תְּשַׁלֵּם 3 Verb - Piel Imperfect - second person masculine singular 1) to be in a covenant of peace, be at peace ; 1a) (Qal) ; 1a1) to be at peace ; 1a2) peacefulone (participle) ; 1b) (Pual)one in covenant of peace (participle) ; 1c) (Hiphil) ; 1c1) to make peace with ; 1c2) to cause to be at peace ; 1d) (Hophal) to live in peace ; 2) to be complete, be sound ; 2a) (Qal) ; 2a1) to be complete, be finished, be ended ; 2a2) to be sound, be uninjured ; 2b) (Piel) ; 2b1) to complete, finish ; 2b2) to make safe ; 2b3) to make whole or good, restore, make compensation ; 2b4) to make good, pay ; 2b5) to requite, recompense, reward ; 2c) (Pual) ; 2c1) to be performed ; 2c2) to be repaid, be requited ; 2d) (Hiphil) ; 2d1) to complete, perform ; 2d2) to make an end of 7999 שָׁלַם
Job 22:27; Psalms 62:13; Eccl. 5:4 כז תַּעְתִּיר אֵלָיו, וְיִשְׁמָעֶךָּ; וּנְדָרֶיךָ תְשַׁלֵּם. 27 Thou shalt make thy prayer unto Him, and He will hear thee, and thou shalt pay thy vows;

53574 תֵּשָׁם 1 Verb - Qal Imperfect - third person feminine singular 1) (Qal) to ruin, be desolate 3456 יָשַׁם Gen. 47:19 יט לָמָּה נָמוּת לְעֵינֶיךָ, גַּם־אֲנַחְנוּ גַּם אַדְמָתֵנוּ--קְנֵה־אֹתָנוּ וְאֶת־אַדְמָתֵנוּ, בַּלָּחֶם; וְנִהְיֶה אֲנַחְנוּ וְאַדְמָתֵנוּ, עֲבָדִים לְפַרְעֹה, וְתֶן־זֶרַע וְנִחְיֶה וְלֹא נָמוּת, וְהָאֲדָמָה לֹא תֵשָׁם. 19 Wherefore should we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be bondmen unto Pharaoh; and give us seed, that we may live, and not die, and that the land be not desolate.'

53575 תֵּשַׁם 1 Verb - Qal Imperfect - third person feminine singular 1) (Qal) to ruin, be desolate 3456 יָשַׁם Ezek. 12:19 יט וְאָמַרְתָּ אֶל־עַם הָאָרֶץ כֹּה־אָמַר אֲדֹנָי יְהוִה לְיוֹשְׁבֵי יְרוּשָׁלִַם, אֶל־אַדְמַת יִשְׂרָאֵל, לַחְמָם בִּדְאָגָה יֹאכֵלוּ, וּמֵימֵיהֶם בְּשִׁמָּמוֹן יִשְׁתּוּ--לְמַעַן תֵּשַׁם אַרְצָהּ, מִמְּלֹאָהּ, מֵחֲמַס, כָּל־הַיֹּשְׁבִים בָּהּ. 19 and say unto the people of the land: Thus saith the Lord GOD concerning the inhabitants of Jerusalem in the land of Israel. They shall eat their bread with anxiety, and drink their water with appalment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.

53576 תִּשָּׁמֵדוּן 1 Verb - Niphal Imperfect - second person masculine plural | paragogic nun 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy 8045 שָׁמַד Deut. 4:26 כו הַעִידֹתִי בָכֶם הַיּוֹם אֶת־הַשָּׁמַיִם וְאֶת־הָאָרֶץ, כִּי־אָבֹד תֹּאבֵדוּן מַהֵר, מֵעַל הָאָרֶץ, אֲשֶׁר אַתֶּם עֹבְרִים אֶת־הַיַּרְדֵּן שָׁמָּה לְרִשְׁתָּהּ: לֹא־תַאֲרִיכֻן יָמִים עָלֶיהָ, כִּי הִשָּׁמֵד תִּשָּׁמֵדוּן. 26 I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over the Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

53577 תִּשְׁמוּרֵם 1 Verb - Qal Imperfect - third person feminine singular | third person masculine plural 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Prov. 14:3 ג בְּפִי-אֱוִיל, חֹטֶר גַּאֲוָה; וְשִׂפְתֵי חֲכָמִים, תִּשְׁמוּרֵם. 3 In the mouth of the foolish is a rod of pride; but the lips of the wise shall preserve them.

53578 תִּשְׁמוֹר 1 לֹא־תִשְׁמֹר Verb - Qal Imperfect - second person masculine singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Job 14:16 טז כִּי־עַתָּה, צְעָדַי תִּסְפּוֹר; לֹא־תִשְׁמֹר, עַל־חַטָּאתִי. 16 But now Thou numberest my steps, Thou dost not even wait for my sin;

53579 תִּשְׁמוֹר 2 אִם־תִּשְׁמוֹר Verb - Qal Imperfect - second person masculine singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep,

have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר 1 Chr.
22:13; 2 Chr. 7:17 יג אָז תַּצְלִיחַ--אִם-תִּשְׁמוֹר לַעֲשׂוֹת אֶת-הַחֻקִּים וְאֶת-הַמִּשְׁפָּטִים, אֲשֶׁר צִוָּה
יְהוָה אֶת-מֹשֶׁה עַל-יִשְׂרָאֵל; חֲזַק וֶאֱמָץ, אַל-תִּירָא וְאַל-תֵּחָת. 13 Then shalt thou prosper, if
thou observe to do the statutes and the ordinances which the LORD charged Moses with concerning Israel; be strong, and of good courage; fear not, neither be dismayed.

53580 תַּשְׁמֵט 1 Verb - Hiphil Imperfect Jussive - third person feminine singular 1) to release, let drop or loose or rest or fall ; 1a) (Qal) to let drop or fall; 1b) (Niphal) to be made to fall down, be thrown down ; 1c) (Hiphil) ; 1c1) to cause to let drop ; 1c2) to release, let drop 8058 שָׁמַט Deut. 15:3 כג רַק אֶת-דָּמוֹ, לֹא
תֹאכֵל: עַל-הָאָרֶץ תִּשְׁפְּכֶנּוּ, כַּמָּיִם. {פ} 23 Only thou shalt not eat the blood thereof; thou
shalt pour it out upon the ground as water. {P}

53581 תִּשְׁמְטֶנָּה 1 Verb - Qal Imperfect - second person masculine singular | third person feminine singular 1) to release, let drop or loose or rest or fall ; 1a) (Qal) to let drop or fall; 1b) (Niphal) to be made to fall down, be thrown down ; 1c) (Hiphil) ; 1c1) to cause to let drop ; 1c2) to release, let drop 8058 שָׁמַט Exod. 23:11
יא וְהַשְּׁבִיעִת תִּשְׁמְטֶנָּה וּנְטַשְׁתָּהּ, וְאָכְלוּ אֶבְיֹנֵי עַמֶּךָ, וְיִתְרָם, תֹּאכַל חַיַּת הַשָּׂדֶה; כֵּן-תַּעֲשֶׂה לְכַרְמְךָ,
לְזֵיתֶךָ. 11 but the seventh year thou shalt let it rest and lie fallow, that the poor of thy
people may eat; and what they leave the beast of the field shall eat. In like manner thou shalt deal with thy vineyard, and with thy oliveyard.

53582 תַּשְׁמִיד 1 וְאִם-תַּשְׁמִי Verb - Hiphil Imperfect - second person masculine singular 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy 8045 שָׁמַד 1
Sam. 24:21/22 כא וְעַתָּה, הִשָּׁבְעָה לִּי בַּיהוָה, אִם-תַּכְרִית אֶת-זַרְעִי, אַחֲרָי; וְאִם-תַּשְׁמִיד אֶת-
שְׁמִי, מִבֵּית אָבִי. 21 Swear now therefore unto me by the LORD, that thou wilt not cut off
my seed after me, and that thou wilt not destroy my name out of my father's house.'

53583 תַשְׁמִידוּ 1 Verb - Hiphil Imperfect - second person masculine plural 1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy 8045 שָׁמַד Jos. 7:12 יב
וְלֹא יֻכְלוּ בְּנֵי יִשְׂרָאֵל, לָקוּם לִפְנֵי אֹיְבֵיהֶם--עֹרֶף יִפְנוּ לִפְנֵי אֹיְבֵיהֶם, כִּי הָיוּ לְחֵרֶם; לֹא אוֹסִיף לִהְיוֹת
עִמָּכֶם, אִם-לֹא תַשְׁמִידוּ הַחֵרֶם מִקִּרְבְּכֶם. 12 Therefore the children of Israel cannot stand
before their enemies, they turn their backs before their enemies, because they are become accursed; I will not be with you any more, except ye destroy the accursed from among you.

53584 תַּשְׁמִידוּ 1 Verb - Hiphil Imperfect - second person masculine plural
1) to destroy, exterminate, be destroyed, be exterminated ; 1a) (Niphal) ; 1a1) to be annihilated, be exterminated ; 1a2) to be destroyed, be devastated ; 1b) (Hiphil) ; 1b1) to annihilate, exterminate ; 1b2) to destroy 8045 שָׁמַד Num. 33:52
נב וְהוֹרַשְׁתֶּם אֶת-כָּל-יֹשְׁבֵי הָאָרֶץ, מִפְּנֵיכֶם, וְאִבַּדְתֶּם, אֵת כָּל-מַשְׂכִּיֹּתָם; וְאֵת כָּל-צַלְמֵי מַסֵּכֹתָם תְּאַבֵּדוּ,
וְאֵת כָּל-בָּמוֹתָם תַּשְׁמִידוּ. 52 then ye shall drive out all the inhabitants of the land from before you, and destroy all their figured stones, and destroy all their molten images, and demolish all their high places.

53585 תַשְׁמִיעוּ 1 וְלֹא־תַשְׁמִיעוּ Verb - Hiphil Imperfect - second person masculine plural v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Jos. 6:10 י וְאֶת־הָעָם צִוָּה
יְהוֹשֻׁעַ לֵאמֹר, לֹא תָרִיעוּ וְלֹא־תַשְׁמִיעוּ אֶת־קוֹלְכֶם, וְלֹא־יֵצֵא מִפִּיכֶם, דָּבָר: עַד יוֹם אָמְרִי אֲלֵיכֶם,
הָרִיעוּ־־וַהֲרִיעֹתֶם. 10 And Joshua commanded the people, saying: 'Ye shall not shout, nor let your voice be heard, neither shall any word proceed out of your mouth, until the day I bid you shout; then shall ye shout.'

53586 תַּשְׁמִיעֵנִי 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Psalm 51:10/8
י תַּשְׁמִיעֵנִי, שָׂשׂוֹן וְשִׂמְחָה; תָּגֵלְנָה, עֲצָמוֹת דִּכִּיתָ. 10 Make me to hear joy and gladness; that the bones which Thou hast crushed may rejoice.

53587 תַּשְׁמַע 1 אַל־תַּשְׁמַע Verb - Hiphil Imperfect Jussive - second person masculine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to

hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Jdg. 18:25 כה וַיֹּאמְרוּ אֵלָיו בְּנֵי־דָן, אַל־תַּשְׁמַע קוֹלְךָ עִמָּנוּ--פֶּן־יִפְגְּעוּ בָכֶם, אֲנָשִׁים מָרֵי נֶפֶשׁ, וְאָסַפְתָּה נַפְשְׁךָ, וְנֶפֶשׁ בֵּיתֶךָ.
25 And the children of Dan said unto him: 'Let not thy voice be heard among us, lest angry fellows fall upon you, and thou lose thy life, with the lives of thy household.'

53588 תִּשְׁמָע 2 Verb - Qal Imperfect - second person masculine singular
v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound
8085 שָׁמַע Deuteronomy 30:17; Hab. 1:2 יז וְאִם־יִפְנֶה לְבָבְךָ, וְלֹא תִשְׁמָע; וְנִדַּחְתָּ, וְהִשְׁתַּחֲוִיתָ לֵאלֹהִים אֲחֵרִים--וַעֲבַדְתָּם. 17 But if thy heart turn away, and thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;

53589 תִּשְׁמַע 14 לֹא תִשְׁמַע Verb - Qal Imperfect - second person masculine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Deut. 13:4, 9, 13, 19; 28:2, 13, 15, 49; 30:10; 1 Sam. 24:10; Eccl. 7:21; Jer. 5:15; 38:15; Ezek. 3:6 ד לֹא תִשְׁמַע, אֶל־דִּבְרֵי הַנָּבִיא הַהוּא, אוֹ אֶל־חוֹלֵם הַחֲלוֹם, הַהוּא: כִּי מְנַסֶּה יְהוָה אֱלֹהֵיכֶם, אֶתְכֶם, לָדַעַת הֲיִשְׁכֶם אֹהֲבִים אֶת־יְהוָה אֱלֹהֵיכֶם, בְּכָל־לְבַבְכֶם וּבְכָל־נַפְשְׁכֶם. 4 thou shalt not hearken unto the words of that prophet, or unto that dreamer of dreams; for the LORD your God putteth you to proof, to know whether ye do love the LORD your God with all your heart and with all your soul.

53590 תִּשָּׁמַע 1 Verb - Niphal Imperfect - third person feminine singular
v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical

term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound
8085 שָׁמַע Jer. 18:22 כב תִּשָּׁמַע זְעָקָה מִבָּתֵּיהֶם, כִּי־תָבִיא עֲלֵיהֶם גְּדוּד
פִּתְאֹם: כִּי־כָרוּ שיחה (שׁוּחָה) לְלָכְדֵנִי, וּפַחִים טָמְנוּ לְרַגְלָי. 22 Let a cry be heard from
their houses, when thou shalt bring a troop suddenly upon them; for they have digged a pit to
take me, and hid snares for my feet.
53591 תִּשְׁמָע־ 2 Verb - Qal Imperfect - second person masculine singular
v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or
concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen
to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give
heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to
obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ;
1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d)
(Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical
term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound
8085 שָׁמַע Neh. 9:27; Job 15:8 כז וַתִּתְּנֵם בְּיַד צָרֵיהֶם, וַיָּצֵרוּ לָהֶם; וּבְעֵת
צָרָתָם, יִצְעֲקוּ אֵלֶיךָ, וְאַתָּה מִשָּׁמַיִם תִּשְׁמָע, וּכְרַחֲמֶיךָ הָרַבִּים תִּתֵּן לָהֶם מוֹשִׁיעִים וְיוֹשִׁיעוּם מִיַּד צָרֵיהֶם.
27 Therefore Thou didst deliver them into the hand of their adversaries, who distressed them;
and in the time of their trouble, when they cried unto Thee, Thou heardest from heaven; and
according to Thy manifold mercies Thou gavest them saviours who might save them out of the
hand of their adversaries.
53592 תִּשְׁמַע 24 Verb - Qal Imperfect - second person masculine singular |
third person feminine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear
(perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4)
to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of
judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ;
1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of
voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to
hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ;
1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to
be heard ; n m ; 2) sound 8085 שָׁמַע Gen. 41:15; Exod. 15:26; 23:22; Deut.
13:4, 9, 13, 19; 15:5; 28:1f, 13, 15, 49; 30:10; 1 Sam. 24:10; 2 Sam. 15:35; 1 Kings 8:30, 32, 34,
36, 39, 43; 11:38; 20:8; 2 Chr. 6:21, 23, 25, 27, 30, 33; Neh. 9:28; Psalm 5:4; 81:9; Eccl. 7:21;
Isa. 34:1; Jer. 5:15; 38:15; Ezek. 3:6 טו וַיֹּאמֶר פַּרְעֹה, אֶל־יוֹסֵף, חֲלוֹם חָלַמְתִּי, וּפֹתֵר אֵין
אֹתוֹ; וַאֲנִי, שָׁמַעְתִּי עָלֶיךָ לֵאמֹר, תִּשְׁמַע חֲלוֹם, לִפְתֹּר אֹתוֹ. 15 And Pharaoh said unto Joseph:
'I have dreamed a dream, and there is none that can interpret it; and I have heard say of thee,
that when thou hearest a dream thou canst interpret it.'
53593 תִּשְׁמְעוּ 3 Verb - Qal Imperfect - second person masculine plural
v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or
concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen
to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give
heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to

obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound

8085 שָׁמַע Deut. 13:5; Psalms 95:7; Isa. 40:21 ה אַחֲרֵי יְהוָה אֱלֹהֵיכֶם תֵּלֵכוּ, וְאֹתוֹ תִירָאוּ; וְאֶת־מִצְוֹתָיו תִּשְׁמֹרוּ וּבְקֹלוֹ תִשְׁמָעוּ, וְאֹתוֹ תַעֲבֹדוּ וּבוֹ תִדְבָּקוּן. 5 After the LORD your God shall ye walk, and Him shall ye fear, and His commandments shall ye keep, and unto His voice shall ye hearken, and Him shall ye serve, and unto Him shall ye cleave.

53594 תִּשְׁמְעוּ 10 Verb - Qal Imperfect - second person masculine plural

v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound

8085 שָׁמַע Gen. 34:17; Exod. 19:5; Lev. 26:14, 18, 27; Deut. 11:13, 27f; 1 Sam. 12:15; 2 Kings 18:31f; Neh. 4:14; Isa. 36:16; Jer. 17:27; 22:5; 23:16; 26:4; 27:9, 14, 16f; 29:8; Mal. 2:2 יז וְאִם־לֹא תִשְׁמְעוּ אֵלֵינוּ, לְהִמּוֹל--וְלָקַחְנוּ אֶת־בִּתֵּנוּ, וְהָלָכְנוּ. 17 But if ye will not hearken unto us, to be circumcised; then will we take our daughter, and we will be gone.'

53595 תִּשְׁמָעוּ 2 Verb - Qal Imperfect - second person masculine plural

v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound

8085 שָׁמַע 2 Sam. 15:36; Isa. 18:3 לו הִנֵּה־שָׁם עִמָּם, שְׁנֵי בְנֵיהֶם--אֲחִימַעַץ לְצָדוֹק, וִיהוֹנָתָן לְאֶבְיָתָר; וּשְׁלַחְתֶּם בְּיָדָם אֵלַי, כָּל־דָּבָר אֲשֶׁר תִּשְׁמָעוּ. 36 Behold, they have there with them their two sons, Ahimaaz Zadok's son, and Jonathan Abiathar's son; and by them ye shall send unto me every thing that ye shall hear.'

53596 תִּשְׁמְעוּ 13 Verb - Qal Imperfect - second person masculine plural

v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ;

1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d)
(Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical
term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound
8085 שָׁמַע Exod. 19:5; Deut. 11:13, 27; 2 Kings 18:31f; Neh. 4:14; Isa. 36:16; Jer.
23:16; 27:9, 14, 16f; 29:8 ה וְעַתָּה, אִם־שָׁמוֹעַ תִּשְׁמְעוּ בְּקֹלִי, וּשְׁמַרְתֶּם, אֶת־בְּרִיתִי־־וִהְיִיתֶם לִי
סְגֻלָּה מִכָּל־הָעַמִּים, כִּי־לִי כָּל־הָאָרֶץ. ; 5 Now therefore, if ye will hearken unto My
voice indeed, and keep My covenant, then ye shall be Mine own treasure from among all
peoples; for all the earth is Mine

53597 תִּשְׁמָעוּהָ 1 Verb - Qal Imperfect - second person masculine plural |
third person feminine singular v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear
(perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4)
to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of
judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ;
1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of
voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to
hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ;
1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to
be heard ; n m ; 2) sound 8085 שָׁמַע Jer. 13:17 יז וְאִם לֹא תִשְׁמָעוּהָ,
בְּמִסְתָּרִים תִּבְכֶּה־נַפְשִׁי מִפְּנֵי גֵוָה; וְדָמֹעַ תִּדְמַע וְתֵרַד עֵינִי, דִּמְעָה, כִּי נִשְׁבָּה, עֵדֶר יְהוָה. {ס}
17 But if ye will not hear it, my soul shall weep in secret for your pride; and mine eyes shall
weep sore, and run down with tears, because the LORD'S flock is carried away captive. {S}

53598 תִּשְׁמְעוּן 3 לֹא תִשְׁמְעוּן Verb - Qal Imperfect - second person
masculine plural | Paragogic nun v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to
hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ;
1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to
hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant
request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be
heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel)
to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim,
utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ;
1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Deut. 8:20; Dan. 3:5,
15 כ כַּגּוֹיִם, אֲשֶׁר יְהוָה מַאֲבִיד מִפְּנֵיכֶם־־כֵּן, תֹּאבֵדוּן: עֵקֶב לֹא תִשְׁמְעוּן, בְּקוֹל יְהוָה
אֱלֹהֵיכֶם. {פ} 20 As the nations that the LORD maketh to perish before you, so shall ye
perish; because ye would not hearken unto the voice of the LORD your God. {P}

53599 תִּשְׁמָעוּן 2 Verb - Qal Imperfect - second person masculine plural |
Paragogic nun v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by
ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with
attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial
cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to
listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or
sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear,

call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Deut. 1:17; 18:15 יז לֹא־תַכִּירוּ פָנִים בַּמִּשְׁפָּט, כַּקָּטֹן כַּגָּדֹל תִּשְׁמָעוּן--לֹא תָגוּרוּ מִפְּנֵי־אִישׁ, כִּי הַמִּשְׁפָּט לֵאלֹהִים הוּא; וְהַדָּבָר אֲשֶׁר יִקְשֶׁה מִכֶּם, תַּקְרִבוּן אֵלַי וּשְׁמַעְתִּיו. 17 Ye shall not respect persons in judgment; ye shall hear the small and the great alike; ye shall not be afraid of the face of any man; for the judgment is God's; and the cause that is too hard for you ye shall bring unto me, and I will hear it.'

53600 תִּשְׁמְעוּן 3 Verb - Qal Imperfect - second person masculine plural | Paragogic nun v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Deut. 7:12; Jer. 17:24; Zech. 6:15 יב וְהָיָה עֵקֶב תִּשְׁמְעוּן, אֵת הַמִּשְׁפָּטִים הָאֵלֶּה, וּשְׁמַרְתֶּם וַעֲשִׂיתֶם, אֹתָם--וְשָׁמַר יְהוָה אֱלֹהֶיךָ לְךָ, אֶת־הַבְּרִית וְאֶת־הַחֶסֶד, אֲשֶׁר נִשְׁבַּע, לַאֲבֹתֶיךָ. 12 And it shall come to pass, because ye hearken to these ordinances, and keep, and do them, that the LORD thy God shall keep with thee the covenant and the mercy which He swore unto thy fathers,

53601 תִּשְׁמַעְנָה 2 Verb - Qal Imperfect - third person feminine plural v ; 1) to hear, listen to, obey ; 1a) (Qal) ; 1a1) to hear (perceive by ear) ; 1a2) to hear of or concerning ; 1a3) to hear (have power to hear) ; 1a4) to hear with attention or interest, listen to ; 1a5) to understand (language) ; 1a6) to hear (of judicial cases) ; 1a7) to listen, give heed ; 1a7a) to consent, agree ; 1a7b) to grant request ; 1a8) to listen to, yield to ; 1a9) to obey, be obedient ; 1b) (Niphal) ; 1b1) to be heard (of voice or sound) ; 1b2) to be heard of ; 1b3) to be regarded, be obeyed ; 1c) (Piel) to cause to hear, call to hear, summon ; 1d) (Hiphil) ; 1d1) to cause to hear, tell, proclaim, utter a sound ; 1d2) to sound aloud (musical term) ; 1d3) to make proclamation, summon ; 1d4) to cause to be heard ; n m ; 2) sound 8085 שָׁמַע Deut. 7:12; Jer. 17:24; Zech. 6:15 יב וְהָיָה עֵקֶב תִּשְׁמְעוּן, אֵת הַמִּשְׁפָּטִים הָאֵלֶּה, וּשְׁמַרְתֶּם וַעֲשִׂיתֶם, אֹתָם--וְשָׁמַר יְהוָה אֱלֹהֶיךָ לְךָ, אֶת־הַבְּרִית וְאֶת־הַחֶסֶד, אֲשֶׁר נִשְׁבַּע, לַאֲבֹתֶיךָ. 12 And it shall come to pass, because ye hearken to these ordinances, and keep, and do them, that the LORD thy God shall keep with thee the covenant and the mercy which He swore unto thy fathers,

53602 תִּשְׁמֹר 6 Verb - Qal Imperfect - second person masculine singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath

or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Gen. 17:9; Deut. 19:9; 28:9, 58; Isa. 42:20; Zech. 3:7 ט וַיֹּאמֶר אֱלֹהִים אֶל־אַבְרָהָם, וְאַתָּה אֶת־בְּרִיתִי תִשְׁמֹר--אַתָּה וְזַרְעֲךָ
אַחֲרֶיךָ, לְדֹרֹתָם. 9 And God said unto Abraham: 'And as for thee, thou shalt keep My covenant, thou, and thy seed after thee throughout their generations.

53603 תִּשָּׁמֵר 1 Verb - Niphal Imperfect - third person feminine singular
1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Jdg. 13:13 יג וַיֹּאמֶר
מַלְאַךְ יְהוָה, אֶל־מָנוֹחַ: מִכֹּל אֲשֶׁר־אָמַרְתִּי אֶל־הָאִשָּׁה, תִּשָּׁמֵר. 13 And the angel of the LORD said unto Manoah: 'Of all that I said unto the woman let her beware.

53604 תִּשְׁמָר־ 1 תִּשְׁמָר־יָהּ Verb - Qal Imperfect - second person masculine singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Psalm 130:3 ג אִם-עֲוֺנוֹת תִּשְׁמָר-יָהּ-- אֲדֹנָי, מִי יַעֲמֹד. 3 If Thou, LORD, shouldest mark iniquities, O Lord, who could stand?

53605 תִּשְׁמֹר 12 Verb - Qal Imperfect - third person feminine singular
1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Exod. 23:15; 34:18; Deut. 23:24; Jos. 1:8; Jdg. 13:14; 1 Kings 9:4; Job 22:15; 39:1; Prov. 2:11, 20; 6:22; Zech. 3:7
טו אֶת־חַג הַמַּצּוֹת, תִּשְׁמֹר--שִׁבְעַת יָמִים תֹּאכַל מַצּוֹת כַּאֲשֶׁר צִוִּיתִךָ לְמוֹעֵד חֹדֶשׁ הָאָבִיב, כִּי־בוֹ יָצָאתָ
מִמִּצְרָיִם; וְלֹא־יֵרָאוּ פָנַי, רֵיקָם. 15 The feast of unleavened bread shalt thou keep; seven

days thou shalt eat unleavened bread, as I commanded thee, at the time appointed in the month Abib--for in it thou camest out from Egypt; and none shall appear before Me empty;

53606 תִּשְׁמְרוּ 2 Verb - Qal Imperfect - second person masculine plural

1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Deut. 13:1; 1 Kings 9:6

א אֵת כָּל־הַדָּבָר, אֲשֶׁר אָנֹכִי מְצַוֶּה אֶתְכֶם--אֹתוֹ תִשְׁמְרוּ, לַעֲשׂוֹת: לֹא־תֹסֵף עָלָיו, וְלֹא תִגְרַע מִמֶּנּוּ. {פ} 1 All this word which I command you, that shall ye observe to do; thou shalt not add thereto, nor diminish from it. {P}

53607 תִּשָּׁמֵרוּ 1 Verb - Niphal Imperfect - second person masculine plural

1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Exodus 23:13 יג וּבְכֹל אֲשֶׁר־אָמַרְתִּי אֲלֵיכֶם, תִּשָּׁמֵרוּ; וְשֵׁם אֱלֹהִים אֲחֵרִים לֹא תַזְכִּירוּ, לֹא יִשָּׁמַע עַל־פִּיךָ. 13 And in all things that I have said unto you take ye heed; and make no mention of the name of other gods, neither let it be heard out of thy mouth.

53608 תִּשְׁמֹרוּ 7 Verb - Qal Imperfect - second person masculine plural

1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Exod. 31:13; Lev. 19:3, 19, 30; 26:2; Deut. 13:5; Ezek. 20:18 יג וְאַתָּה דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל, לֵאמֹר, אַךְ אֶת־שַׁבְּתֹתַי, תִּשְׁמֹרוּ: כִּי אוֹת הִוא בֵּינִי וּבֵינֵיכֶם, לְדֹרֹתֵיכֶם--לָדַעַת, כִּי אֲנִי יְהוָה מְקַדִּשְׁכֶם. 13 'Speak thou also unto the children of Israel, saying: Verily ye shall keep My sabbaths, for it is a sign between Me and you throughout your generations, that ye may know that I am the LORD who sanctify you.

53609 תִּשְׁמְרוּ 8 Verb - Qal Imperfect - second person masculine plural
1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Gen. 17:10; Lev. 18:4; 25:18; 26:3; Num. 18:7; 28:2; Deut. 24:8; Ezek. 36:27 י זֹאת בְּרִיתִי אֲשֶׁר תִּשְׁמְרוּ, בֵּינִי וּבֵינֵיכֶם,
וּבֵין זַרְעֲךָ, אַחֲרֶיךָ: הִמּוֹל לָכֶם, כָּל־זָכָר. 10 This is My covenant, which ye shall keep, between Me and you and thy seed after thee: every male among you shall be circumcised.

53610 תִּשְׁמְרוּן 5 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר Deut. 6:17; 8:1; 11:22; 12:1; 2 Kings 17:37 יז שָׁמוֹר תִּשְׁמְרוּן, אֶת־מִצְוֹת יְהוָה אֱלֹהֵיכֶם, וְעֵדֹתָיו
וְחֻקָּיו, אֲשֶׁר צִוָּךְ. 17 Ye shall diligently keep the commandments of the LORD your God, and His testimonies, and His statutes, which He hath commanded thee.

53611 תִּשְׁמְרֵם 1 כִּי־תִשְׁמְרֵם Verb - Qal Imperfect - second person masculine singular | third person masculine plural 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from
8104 שָׁמַר Prov. 22:18 יח כִּי-נָעִים, כִּי-תִשְׁמְרֵם בְּבִטְנֶךָ; יִכֹּנוּ יַחְדָּו, עַל-
שְׂפָתֶיךָ. 18 For it is a pleasant thing if thou keep them within thee; let them be established altogether upon thy lips.

53612 תִּשְׁמְרֵם 1 Verb - Qal Imperfect - second person masculine singular | third person masculine plural 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to

observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר
Psalm 12:8 ח אַתָּה-יְהוָה תִּשְׁמְרֵם; תִּצְּרֶנּוּ, מִן-הַדּוֹר זוּ לְעוֹלָם. 8 Thou wilt keep them, O LORD; Thou wilt preserve us from this generation for ever.

53613 תִּשְׁמְרֵנִי 1 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to keep, guard, observe, give heed ; 1a) (Qal) ; 1a1) to keep, have charge of ; 1a2) to keep, guard, keep watch and ward, protect, save life ; 1a2a) watch, watchman (participle) ; 1a3) to watch for, wait for ; 1a4) to watch, observe ; 1a5) to keep, retain, treasure up (in memory) ; 1a6) to keep (within bounds), restrain ; 1a7) to observe, celebrate, keep (sabbath or covenant or commands), perform (vow) ; 1a8) to keep, preserve, protect ; 1a9) to keep, reserve ; 1b) (Niphal) ; 1b1) to be onone's guard, take heed, take care, beware ; 1b2) to keep oneself, refrain, abstain ; 1b3) to be kept, be guarded ; 1c) (Piel) to keep, pay heed ; 1d) (Hithpael) to keep oneself from 8104 שָׁמַר
2 Sam. 22:44 מד וַתְּפַלְּטֵנִי, מֵרִיבֵי עַמִּי; תִּשְׁמְרֵנִי לְרֹאשׁ גּוֹיִם, {ס} עַם לֹא־יָדַעְתִּי יַעַבְדֻנִי. {ר} 44 Thou also hast delivered me from the contentions of my people; Thou hast kept me to be the head of the nations; a people whom I have not known serve me.

53614 תִּשְׁנֵא 2 לָא־תִשְׁנֵא Verb - Qal Imperfect - third person feminine singular 1) to change, be altered, be changed ; 1a) (P'al) to change, be changed ; 1b) (Pael) to change, transform, frustrate ; 1b1) different (participle) ; 1c) (Ithpael) to be changed ; 1d) (Aphel) to change, alter 8133 שְׁנָא Dan. 6:18; 7:23
יח וְהֵיתָיִת אֶבֶן חֲדָה, וְשֻׂמַת עַל־פֻּם גֻּבָּא; וְחַתְמַהּ מַלְכָּא בְּעִזְקְתֵהּ, וּבְעִזְקָת רַבְרְבָנוֹהִי, דִּי לָא־תִשְׁנֵא צְבוּ, בְּדָנִיֵּאל. 18 And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that nothing might be changed concerning Daniel.

53615 תִּשְׁנוּ 1 אִם־תִּשְׁנוּ Verb - Qal Imperfect - second person masculine plural 1) to repeat, do again, change, alter ; 1a) (Qal) to change ; 1b) (Niphal) to be repeated ; 1c) (Piel) to change, alter ; 1d) (Hithpael) to disguise oneself
8138 שָׁנָה Neh. 13:21 כא וָאָעִידָה בָהֶם, וָאֹמְרָה אֲלֵיהֶם מַדּוּעַ אַתֶּם לֵנִים נֶגֶד הַחוֹמָה--אִם-תִּשְׁנוּ, יָד אֶשְׁלַח בָּכֶם; מִן-הָעֵת הַהִיא, לֹא-בָאוּ בַּשַּׁבָּת. {ס} 21 Then I forewarned them, and said unto them: 'Why lodge ye about the wall? if ye do so again, I will lay hands on you.' From that time forth came they no more on the sabbath. {S}

53616 תֵּשַׁע 11 Number - feminine singular 1) nine, nonad ; 1a) nine (as cardinal number) ; 1b) ninth (as ordinal number) ; 1c) in combination with other numbers 8672 תֵּשַׁע Gen. 5:27; 11:19, 24; Exod. 38:24; Lev. 25:8; Deut. 3:11; Jos. 15:44, 54; 21:16; 2 Kings 17:1; 18:10 כז וַיִּהְיוּ, כָּל־יְמֵי מְתוּשֶׁלַח, תֵּשַׁע וְשִׁשִּׁים שָׁנָה, וּתְשַׁע מֵאוֹת שָׁנָה; וַיָּמֹת. {ס} 27 And all the days of Methuselah were nine hundred sixty and nine years; and he died. {S}

53617 תְּשַׁע־ 14 תְּשַׁע־עֶשְׂרֵה Number - feminine singular construct 1) nine, nonad ; 1a) nine (as cardinal number) ; 1b) ninth (as ordinal number) ; 1c) in

combination with other numbers 8672 תֵּשַׁע Gen. 5:5; 9:29; 11:25; Jos.
19:38; Jdg. 4:3, 13; 2 Kings 25:8; 1 Chr. 9:9; Ezr. 2:8, 36; Neh. 7:38f; 11:8; Jer. 52:12 ה
וַיִּהְיוּ כָּל־יְמֵי אָדָם, אֲשֶׁר־חַי, תְּשַׁע מֵאוֹת שָׁנָה, וּשְׁלֹשִׁים שָׁנָה; וַיָּמֹת. {ס} 5 And all the days
that Adam lived were nine hundred and thirty years; and he died. {S}
53618 תִּשְׁעָה 1 Number - masculine singular 1) nine, nonad ; 1a)
nine (as cardinal number) ; 1b) ninth (as ordinal number) ; 1c) in combination with other
numbers 8672 תֵּשַׁע 2 Sam. 24:8 ח וַיָּשֻׁטוּ, בְּכָל־הָאָרֶץ; וַיָּבֹאוּ מִקְצֵה
תִּשְׁעָה חֳדָשִׁים, וְעֶשְׂרִים יוֹם־־יְרוּשָׁלִָם. 8 So when they had gone to and fro through all the
land, they came to Jerusalem at the end of nine months and twenty days.
53619 תִּשְׁעֶה 1 לֹא־תִשְׁעֶה Verb - Qal Imperfect - second person
masculine singular 1) to look at or to, regard, gaze at or about ; 1a) (Qal) to gaze at,
regard, behold, look about ; 1b) (Hiphil) to look away, cause gaze to turn away ; 1c)
(Hithpael) to look in dismay, gaze about (in anxiety) 8159 שָׁעָה Job 7:19
יט כַּמָּה, לֹא-תִשְׁעֶה מִמֶּנִּי; לֹא-תַרְפֵּנִי, עַד-בִּלְעִי רֻקִּי. 19 How long wilt Thou not look away
from me, nor let me alone till I swallow down my spittle?
53620 תִּשְׁעָה־ 7 תִּשְׁעָה־עָשָׂר Number - masculine singular 1)
nine, nonad ; 1a) nine (as cardinal number) ; 1b) ninth (as ordinal number) ; 1c) in
combination with other numbers 8672 תֵּשַׁע Num. 1:23; 2:13; 29:26; 2 Sam.
2:30; 1 Chr. 3:8; 24:16; Ezr. 1:9 כג פְּקֻדֵיהֶם, לְמַטֵּה שִׁמְעוֹן--תִּשְׁעָה וַחֲמִשִּׁים אֶלֶף, וּשְׁלֹשׁ
מֵאוֹת. {פ} 23 those that were numbered of them, of the tribe of Simeon, were fifty and
nine thousand and three hundred. {P}
53621 תִּשְׁעִים 14 Number - common plural absolute 1) ninety
8673 תֵּשַׁע Gen. 5:9; 17:1, 17, 24; 1 Sam. 4:15; Ezr. 2:16, 20, 58; 8:35; Neh. 7:21,
25, 60; Jer. 52:23; Ezek. 41:12 ט וַיְחִי אֱנוֹשׁ, תִּשְׁעִים שָׁנָה; וַיּוֹלֶד, אֶת־קֵינָן. 9 And
Enosh lived ninety years, and begot Kenan.
53622 תִּשְׁעֶינָה 1 וְלֹא תִשְׁעֶינָה Verb - Qal Imperfect - third person
feminine plural 1) to look at or to, regard, gaze at or about ; 1a) (Qal) to gaze at,
regard, behold, look about ; 1b) (Hiphil) to look away, cause gaze to turn away ; 1c)
(Hithpael) to look in dismay, gaze about (in anxiety) 8159 שָׁעָה Isa. 32:3
ג וְלֹא תִשְׁעֶינָה, עֵינֵי רֹאִים; וְאָזְנֵי שֹׁמְעִים, תִּקְשַׁבְנָה. 3 And the eyes of them that see shall not
be closed, and the ears of them that hear shall attend.
53623 תִּשָּׁעֵן 1 וְאֶל־בִּינָתְךָ Verb - Niphal Imperfect - second person
masculine singular 1) to lean on, trust in, support ; 1a) (Niphal) to lean, lean upon,
support oneself ; 1a1) of trust in God (fig) 8172 שָׁעַן Prov. 3:5 ה
בְּטַח אֶל-יְהוָה, בְּכָל-לִבֶּךָ; וְאֶל-בִּינָתְךָ, אַל-תִּשָּׁעֵן. 5 Trust in the LORD with all thy heart,
and lean not upon thine own understanding.
53624 תֹּשִׁעֵנִי 1 Verb - Hiphil Imperfect - second person masculine singular
| first person common singular 1) to save, be saved, be delivered ; 1a) (Niphal) ; 1a1)
to be liberated, be saved, be delivered ; 1a2) to be saved (in battle), be victorious ; 1b)
(Hiphil) ; 1b1) to save, deliver ; 1b2) to save from moral troubles ; 1b3) to give victory to
3467 יָשַׁע 2 Sam. 22:3 ג אֱלֹהֵי צוּרִי, אֶחֱסֶה־בּוֹ; {ס} מָגִנִּי וְקֶרֶן

יִשְׁעִי, {ר} מִשְׂגַּבִּי וּמְנוּסִי, {ס} מֹשִׁעִי, מֵחָמָס תֹּשִׁעֵנִי. {ר}   3 The God who is my rock, in Him I take refuge; my shield, and my horn of salvation, my high tower, and my refuge; my saviour, Thou savest me from violence.

53625   תְּשָׁעֳשָׁעוּ   1   Verb - Pual Imperfect - third person feminine plural
1) to stroke, be smeared over, be blinded ; 1a) (Qal) ; 1a1) to be smeared over, be blinded ; 1a2) to smear eyes shut ; 1b) (Hiphil) to besmear (of eyes), smear over eyes ; 1c) (Hithpalpel) to blind oneself, be blinded ; 2) to sport, take delight in ; 2a) (Pilpel) to sport, delight in, take delight in, delight oneself ; 2b) (Palpal) to be fondled ; 2c) (Hithpalpel) to delight oneself   8173   שָׁעַע   Isa. 66:12   יב כִּי־כֹה אָמַר יְהוָה, הִנְנִי נֹטֶה־אֵלֶיהָ כְּנָהָר שָׁלוֹם וּכְנַחַל שׁוֹטֵף כְּבוֹד גּוֹיִם--וִינַקְתֶּם; עַל־צַד, תִּנָּשֵׂאוּ, וְעַל־בִּרְכַּיִם, תְּשָׁעֳשָׁעוּ.
12 For thus saith the LORD: Behold, I will extend peace to her like a river, and the wealth of the nations like an overflowing stream, and ye shall suck thereof: Ye shall be borne upon the side, and shall be dandled upon the knees.

53626   תִּשְׁפּוֹט   1   Verb - Qal Imperfect - second person masculine singular
1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle)   8199   שָׁפַט   2 Chr. 1:11   יא וַיֹּאמֶר אֱלֹהִים לִשְׁלֹמֹה יַעַן אֲשֶׁר הָיְתָה זֹאת עִם־לְבָבֶךָ, וְלֹא־שָׁאַלְתָּ עֹשֶׁר נְכָסִים וְכָבוֹד וְאֵת נֶפֶשׁ שֹׂנְאֶיךָ, וְגַם־יָמִים רַבִּים, לֹא שָׁאָלְתָּ; וַתִּשְׁאַל־לְךָ, חָכְמָה וּמַדָּע, אֲשֶׁר תִּשְׁפּוֹט אֶת־עַמִּי, אֲשֶׁר הִמְלַכְתִּיךָ עָלָיו.   11 And God said to Solomon: 'Because this was in thy heart, and thou hast not asked riches, wealth, or honour, nor the life of them that hate thee, neither yet hast asked long life, but hast asked wisdom and knowledge for thyself, that thou mayest judge My people, over whom I have made thee king;

53627   תִשְׁפָּט־   1   הֲלֹא תִשְׁפָּט־בָּם   Verb - Qal Imperfect - second person masculine singular   1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle)   8199   שָׁפַט   2 Chr. 20:12   יב אֱלֹהֵינוּ, הֲלֹא תִשְׁפָּט־בָּם, כִּי אֵין בָּנוּ כֹּחַ, לִפְנֵי הֶהָמוֹן הָרָב הַזֶּה הַבָּא עָלֵינוּ; וַאֲנַחְנוּ, לֹא נֵדַע מַה־נַּעֲשֶׂה--כִּי עָלֶיךָ, עֵינֵינוּ.   12 O our God, wilt Thou not execute judgment on them? for we have no might against this great multitude that cometh against us; neither know we what to do; but our eyes are upon Thee.'

53628   תִשְׁפֹּט   1   כִּי־תִשְׁפֹּט   Verb - Qal Imperfect - second person masculine singular   1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God, man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b)

vindicating ; 1a3c) condemning and punishing ; 1a3d) at theophanic advent for final
judgment ; 1b) (Niphal) ; 1b1) to enter into controversy, plead, have controversy together ;
1b2) to be judged ; 1c) (Poel) judge, opponent-at-law (participle) 8199 שָׁפַט
Psalm 67:5 ה יִשְׂמְחוּ וִירַנְּנוּ, לְאֻמִּים: כִּי-תִשְׁפֹּט עַמִּים מִישֹׁר; וּלְאֻמִּים, בָּאָרֶץ תַּנְחֵם סֶלָה.
5 O let the nations be glad and sing for joy; {N} for Thou wilt judge the peoples with equity,
and lead the nations upon earth. Selah
53629 תִּשְׁפֹּט 1 Verb - Qal Imperfect - second person masculine singular
1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or
governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God,
man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c)
condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ;
1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c)
(Poel) judge, opponent-at-law (participle) 8199 שָׁפַט Lev. 19:15
טו לֹא-תַעֲשׂוּ עָוֶל, בַּמִּשְׁפָּט--לֹא-תִשָּׂא פְנֵי-דָל, וְלֹא תֶהְדַּר פְּנֵי גָדוֹל: בְּצֶדֶק, תִּשְׁפֹּט עֲמִיתֶךָ.
15 Ye shall do no unrighteousness in judgment; thou shalt not respect the person of the poor,
nor favour the person of the mighty; but in righteousness shalt thou judge thy neighbour.
53630 תִּשְׁפְּטוּ־ 3 Verb - Qal Imperfect - second person masculine plural
1) to judge, govern, vindicate, punish ; 1a) (Qal); 1a1) to act as law-giver or judge or
governor (of God, man) ; 1a1a) to rule, govern, judge ; 1a2) to decide controversy (of God,
man) ; 1a3) to execute judgment ; 1a3a) discriminating (of man) ; 1a3b) vindicating ; 1a3c)
condemning and punishing ; 1a3d) at theophanic advent for final judgment ; 1b) (Niphal) ;
1b1) to enter into controversy, plead, have controversy together ; 1b2) to be judged ; 1c)
(Poel) judge, opponent-at-law (participle) 8199 שָׁפַט 2 Chr. 19:6; Psalm
58:2; 82:2 ו וַיֹּאמֶר אֶל־הַשֹּׁפְטִים, רְאוּ מָה־אַתֶּם עֹשִׂים־־כִּי לֹא לְאָדָם תִּשְׁפְּטוּ, כִּי לַיהוָה;
וְעִמָּכֶם, בִּדְבַר מִשְׁפָּט. 6 and said to the judges: 'Consider what ye do; for ye judge not for
man, but for the LORD; and [He is] with you in giving judgment.
53631 תַּשְׁפִּיל 2 Verb - Hiphil Imperfect - second person masculine singular
1) to be or become low, sink, be humbled, be abased ; 1a) (Qal) to be or become low ; 1b)
(Hiphil); 1b1) to lay or bring low, humiliate ; 1b2) to set in a lower place, show abasement ;
1b3) to make low, sit down 8213 שָׁפֵל 2 Sam. 22:28; Psalms 18:28
{ר} .כח וְאֶת־עַם עָנִי, תוֹשִׁיעַ; {ס} וְעֵינֶיךָ עַל־רָמִים, תַּשְׁפִּיל 28 And the afflicted people
Thou dost save; but Thine eyes are upon the haughty, that Thou mayest humble them.
53632 תַּשְׁפִּילֶנּוּ 1 Verb - Hiphil Imperfect - third person feminine singular
| third person masculine singulare 1) to be or become low, sink, be humbled, be
abased ; 1a) (Qal) to be or become low ; 1b) (Hiphil); 1b1) to lay or bring low, humiliate ;
1b2) to set in a lower place, show abasement ; 1b3) to make low, sit down 8213
שָׁפֵל Prov. 29:23 כג גַּאֲוַת אָדָם, תַּשְׁפִּילֶנּוּ; וּשְׁפַל-רוּחַ, יִתְמֹךְ כָּבוֹד. 23 A
man's pride shall bring him low; but he that is of a lowly spirit shall attain to honour.
53633 תִּשְׁפְּכוּ 1 Verb - Qal Imperfect - second person masculine plural
1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3)
to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be

poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself
8210 שָׁפַךְ Ezek. 33:25 כה לָכֵן אֱמֹר אֲלֵיהֶם כֹּה־אָמַר אֲדֹנָי יְהוִה, עַל־הַדָּם תֹּאכֵלוּ וְעֵינֵכֶם תִּשְׂאוּ אֶל־גִּלּוּלֵיכֶם--וְדָם תִּשְׁפֹּכוּ; וְהָאָרֶץ, תִּירָשׁוּ. 25 Wherefore say unto them: Thus saith the Lord GOD. Ye eat with the blood, and lift up your eyes unto your idols, and shed blood; and shall ye possess the land?

53634 תִּשְׁפְּכוּ־ 3 Verb - Qal Imperfect - second person masculine plural
1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself
8210 שָׁפַךְ Genesis 37:22; Jer. 7:6; 22:3 כב וַיֹּאמֶר אֲלֵהֶם רְאוּבֵן, אַל־תִּשְׁפְּכוּ־דָם--הַשְׁלִיכוּ אֹתוֹ אֶל־הַבּוֹר הַזֶּה אֲשֶׁר בַּמִּדְבָּר, וְיָד אַל־תִּשְׁלְחוּ־בוֹ: לְמַעַן, הַצִּיל אֹתוֹ מִיָּדָם, לַהֲשִׁיבוֹ, אֶל־אָבִיו. 22 And Reuben said unto them: 'Shed no blood; cast him into this pit that is in the wilderness, but lay no hand upon him'--that he might deliver him out of their hand, to restore him to his father.

53635 תִּשְׁפְּכֶנּוּ 3 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself 8210 שָׁפַךְ Deut. 12:16, 24; 15:23
טז רַק הַדָּם, לֹא תֹאכֵלוּ: עַל־הָאָרֶץ תִּשְׁפְּכֶנּוּ, כַּמָּיִם. 16 Only ye shall not eat the blood; thou shalt pour it out upon the earth as water.

53636 תִּשְׁפֹּךְ 1 Verb - Qal Imperfect - second person masculine singular
1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself
8210 שָׁפַךְ Exod. 29:12 יב וְלָקַחְתָּ מִדַּם הַפָּר, וְנָתַתָּה עַל־קַרְנֹת הַמִּזְבֵּחַ בְּאֶצְבָּעֶךָ; וְאֶת־כָּל־הַדָּם תִּשְׁפֹּךְ, אֶל־יְסוֹד הַמִּזְבֵּחַ. 12 And thou shalt take of the blood of the bullock, and put it upon the horns of the altar with thy finger; and thou shalt pour out all the remaining blood at the base of the altar.

53637 תִּשְׁפַּל 1 Verb - Qal Imperfect - third person feminine singular
1) to be or become low, sink, be humbled, be abased ; 1a) (Qal) to be or become low ; 1b) (Hiphil); 1b1) to lay or bring low, humiliate ; 1b2) to set in a lower place, show abasement ; 1b3) to make low, sit down 8213 שָׁפֵל Isa. 32:19 יט וּבָרַד, בְּרֶדֶת הַיָּעַר; וּבַשִּׁפְלָה, תִּשְׁפַּל הָעִיר. 19 And it shall hail, in the downfall of the forest; but the city shall descend into the valley.

53638 תִּשְׁפַּלְנָה 1 Verb - Qal Imperfect - third person feminine plural
1) to be or become low, sink, be humbled, be abased ; 1a) (Qal) to be or become low ; 1b) (Hiphil); 1b1) to lay or bring low, humiliate ; 1b2) to set in a lower place, show abasement ; 1b3) to make low, sit down 8213 שָׁפֵל Isa. 5:15 טו וַיִּשַּׁח אָדָם, וַיִּשְׁפַּל־אִישׁ; וְעֵינֵי גְבֹהִים, תִּשְׁפַּלְנָה. 15 And man is bowed down, and man is humbled, and the eyes of the lofty are humbled;

53639 תִּשְׁפֹּת 1 Verb - Qal Imperfect - second person masculine singular
1) to set, place, put, ordain ; 1a) (Qal) ; 1a1) to set ; 1a2) to ordain, establish 8239
שָׁפַת Isa. 26:12 יב יְהוָה, תִּשְׁפֹּת שָׁלוֹם לָנוּ: כִּי גַּם כָּל־מַעֲשֵׂינוּ, פָּעַלְתָּ לָּנוּ. {ס}
12 LORD, Thou wilt establish peace for us; for Thou hast indeed wrought all our works for us.
{S}
53640 תִּשְׁפְּתֵנִי 1 Verb - Qal Imperfect - second person masculine singular |
first person common singular 1) to set, place, put, ordain ; 1a) (Qal) ; 1a1) to set ; 1a2)
to ordain, establish 8239 שָׁפַת Psalm 22:15/16 טז יָבֵשׁ כַּחֶרֶשׂ, כֹּחִי,
וּלְשׁוֹנִי, מֻדְבָּק מַלְקוֹחָי; וְלַעֲפַר-מָוֶת תִּשְׁפְּתֵנִי. 16 My strength is dried up like a potsherd;
and my tongue cleaveth to my throat; and Thou layest me in the dust of death.
53641 תַּשְׁקֶה 1 Verb - Hiphil Imperfect - second person masculine singular
1) to give to drink, irrigate, drink, water, cause to drink water ; 1a) (Hiphil) ; 1a1) to water,
irrigate ; 1a2) to water, give drink to ; 1b) (Pual) to be watered ; 1c) (Niphal) variant
8248 שָׁקָה Job 22:7 ז לֹא־מַיִם, עָיֵף תַּשְׁקֶה; וּמֵרָעֵב, תִּמְנַע־לָחֶם. 7 Thou
hast not given water to the weary to drink, and thou hast withholden bread from the hungry.
53642 תִּשְׁקוֹל 1 Verb - Qal Imperfect - second person masculine singular
1) to weigh, weigh out, pay out ; 1a) (Qal) ; 1a1) to weigh ; 1a2) to weigh out (a price) ;
1a3) of grief (fig) ; 1b) (Niphal) ; 1b1) to be weighed ; 1b2) to be weighed out 8254
שָׁקַל 1 Kings 20:39 לט וַיְהִי הַמֶּלֶךְ עֹבֵר, וְהוּא צָעַק אֶל־הַמֶּלֶךְ; וַיֹּאמֶר עַבְדְּךָ יָצָא
בְקֶרֶב־הַמִּלְחָמָה, וְהִנֵּה־אִישׁ סָר וַיָּבֵא אֵלַי אִישׁ וַיֹּאמֶר שְׁמֹר אֶת־הָאִישׁ הַזֶּה--אִם־הִפָּקֵד יִפָּקֵד, וְהָיְתָה
נַפְשְׁךָ תַּחַת נַפְשׁוֹ אוֹ כִכַּר־כֶּסֶף תִּשְׁקוֹל. 39 And as the king passed by, he cried unto the
king; and he said: 'Thy servant went out into the midst of the battle; and, behold, a man turned
aside, and brought a man unto me, and said: Keep this man; if by any means he be missing,
then shall thy life be for his life, or else thou shalt pay a talent of silver.
53643 תִּשְׁקֹט 1 וְאַל־תִּשְׁקֹט Verb - Qal Imperfect - second person
masculine singular 1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be
undisturbed ; 1a) (Qal) ; 1a1) to be quiet, be undisturbed ; 1a1a) to be at peace (of land) ;
1a2) to be quiet, be inactive ; 1b) (Hiphil) ; 1b1) to show quietness ; 1b1a) quietness, display
of quietness (subst) ; 1b2) to quiet, be quiet ; 1b3) to cause quietness, pacify, allay
8252 שָׁקַט Psalm 83:2 ב אֱלֹהִים אַל-דֳּמִי-לָךְ; אַל-תֶּחֱרַשׁ וְאַל-תִּשְׁקֹט אֵל.
2 O God, keep not Thou silence; hold not Thy peace, and be not still, O God.
53644 תִּשְׁקֹטִי 1 Verb - Qal Imperfect - second person feminine singular
1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed ; 1a) (Qal) ; 1a1)
to be quiet, be undisturbed ; 1a1a) to be at peace (of land) ; 1a2) to be quiet, be inactive ; 1b)
(Hiphil) ; 1b1) to show quietness ; 1b1a) quietness, display of quietness (subst) ; 1b2) to
quiet, be quiet ; 1b3) to cause quietness, pacify, allay 8252 שָׁקַט Jer. 47:6
ו הוֹי, חֶרֶב לַיהוָה, עַד־אָנָה, לֹא תִשְׁקֹטִי; הֵאָסְפִי, אֶל־תַּעְרֵךְ--הֵרָגְעִי, וָדֹמִּי. 6 O thou sword of
the LORD, how long will it be ere thou be quiet? Put up thyself into thy scabbard, rest, and be
still.
53645 תִּשְׁקֹטִי 1 Verb - Qal Imperfect - second person feminine singular
1) to be quiet, be tranquil, be at peace, be quiet, rest, lie still, be undisturbed ; 1a) (Qal) ; 1a1)

to be quiet, be undisturbed ; 1a1a) to be at peace (of land) ; 1a2) to be quiet, be inactive ; 1b) (Hiphil) ; 1b1) to show quietness ; 1b1a) quietness, display of quietness (subst) ; 1b2) to quiet, be quiet ; 1b3) to cause quietness, pacify, allay 8252 שָׁקַט Jer. 47:7 ז אֵיךְ תִּשְׁקֹטִי, וַיהוָה צִוָּה-לָהּ: אֶל-אַשְׁקְלוֹן וְאֶל-חוֹף הַיָּם, שָׁם יְעָדָהּ. {פ} 7 How canst thou be quiet? for the LORD hath given it a charge; against Ashkelon, and against the sea-shore, there hath He appointed it. {P}

53646 תַּשְׁקִיעַ 1 Verb - Hiphil Imperfect - second person masculine singular 1) to sink, sink down, subside ; 1a) (Qal) to sink ; 1b) (Niphal) to sink, collapse ; 1c)(Hiphil) to sink down, cause to settle 8257 שָׁקַע Job 40:25 כה תִּמְשֹׁךְ לִוְיָתָן בְּחַכָּה; וּבְחֶבֶל, תַּשְׁקִיעַ לְשֹׁנוֹ. 25 Canst thou draw out leviathan with a fish-hook? or press down his tongue with a cord?

53647 תִשְׁקְלוּ־ 1 תִשְׁקְלוּ־כֶסֶף Verb - Qal Imperfect - second person masculine plural 1) to weigh, weigh out, pay out ; 1a) (Qal) ; 1a1) to weigh ; 1a2) to weigh out (a price) ; 1a3) of grief (fig) ; 1b) (Niphal) ; 1b1) to be weighed ; 1b2) to be weighed out 8254 שָׁקַל Isa. 55:2 ב לָמָּה תִשְׁקְלוּ-כֶסֶף בְּלוֹא-לֶחֶם, וִיגִיעֲכֶם בְּלוֹא לְשָׂבְעָה; שִׁמְעוּ שָׁמוֹעַ אֵלַי וְאִכְלוּ-טוֹב, וְתִתְעַנַּג בַּדֶּשֶׁן נַפְשְׁכֶם. 2 Wherefore do ye spend money for that which is not bread? and your gain for that which satisfieth not? Hearken diligently unto Me, and eat ye that which is good, and let your soul delight itself in fatness.

53648 תִשְׁקְלוּ 1 עַד־תִשְׁקְלוּ Verb - Qal Imperfect - second person masculine plural 1) to weigh, weigh out, pay out ; 1a) (Qal) ; 1a1) to weigh ; 1a2) to weigh out (a price) ; 1a3) of grief (fig) ; 1b) (Niphal) ; 1b1) to be weighed ; 1b2) to be weighed out 8254 שָׁקַל Ezr. 8:29 כט שִׁקְדוּ וְשִׁמְרוּ, עַד-תִּשְׁקְלוּ לִפְנֵי שָׂרֵי הַכֹּהֲנִים וְהַלְוִיִּם וְשָׂרֵי-הָאָבוֹת לְיִשְׂרָאֵל--בִּירוּשָׁלִָם: הַלִּשְׁכוֹת, בֵּית יְהוָה. 29 Watch ye, and keep them, until ye weigh them before the chiefs of the priests and the Levites, and the princes of the fathers' houses of Israel, at Jerusalem, in the chambers of the house of the LORD.'

53649 תַשְׁקֵם 1 Verb - Hiphil Imperfect - second person masculine singular | third person masculine plural 1) to give to drink, irrigate, drink, water, cause to drink water ; 1a) (Hiphil) ; 1a1) to water, irrigate ; 1a2) to water, give drink to ; 1b) (Pual) to be watered ; 1c) (Niphal) variant 8248 שָׁקָה Psalm 36:8/9 ט יִרְוְיֻן, מִדֶּשֶׁן בֵּיתֶךָ; וְנַחַל עֲדָנֶיךָ תַשְׁקֵם. 9 They are abundantly satisfied with the fatness of Thy house; and Thou makest them drink of the river of Thy pleasures.

53650 תִּשְׁקַע 1 Verb - Qal Imperfect - third person feminine singular 1) to sink, sink down, subside ; 1a) (Qal) to sink ; 1b) (Niphal) to sink, collapse ; 1c)(Hiphil) to sink down, cause to settle 8257 שָׁקַע Jer. 51:64 סד וְאָמַרְתָּ, כָּכָה תִּשְׁקַע בָּבֶל וְלֹא-תָקוּם מִפְּנֵי הָרָעָה אֲשֶׁר אָנֹכִי מֵבִיא עָלֶיהָ--וְיָעֵפוּ: עַד-הֵנָּה, דִּבְרֵי יִרְמְיָהוּ. {פ} 64 and thou shalt say: Thus shall Babylon sink, and shall not rise again because of the evil that I will bring upon her; and they shall be weary.' Thus far are the words of Jeremiah. {P}

53651 תְשַׁקְּצוּ 1 וְלֹא־תְשַׁקְּצוּ Verb - Piel Imperfect - second person masculine plural 1) (Piel) to detest, make abominable, count filthy, make detestable ;

1a) to detest ; 1b) to make detestable 8262 שָׁקַץ Lev. 20:25
כה וְהִבְדַּלְתֶּם בֵּין-הַבְּהֵמָה הַטְּהֹרָה, לַטְּמֵאָה, וּבֵין-הָעוֹף הַטָּמֵא, לַטָּהֹר; וְלֹא-תְשַׁקְּצוּ אֶת-נַפְשֹׁתֵיכֶם
בַּבְּהֵמָה וּבָעוֹף, וּבְכֹל אֲשֶׁר תִּרְמֹשׂ הָאֲדָמָה, אֲשֶׁר-הִבְדַּלְתִּי לָכֶם, לְטַמֵּא. 25 Ye shall therefore
separate between the clean beast and the unclean, and between the unclean fowl and the clean;
and ye shall not make your souls detestable by beast, or by fowl, or by any thing wherewith
the ground teemeth, which I have set apart for you to hold unclean.
53652 תְּשַׁקְּצוּ 1 Verb - Piel Imperfect - second person masculine plural
1) (Piel) to detest, make abominable, count filthy, make detestable ; 1a) to detest ; 1b) to
make detestable 8262 שָׁקַץ Lev. 11:11 יא וְשֶׁקֶץ, יִהְיוּ לָכֶם; מִבְּשָׂרָם
לֹא תֹאכֵלוּ, וְאֶת־נִבְלָתָם תְּשַׁקֵּצוּ. 11 and they shall be a detestable thing unto you; ye shall
not eat of their flesh, and their carcasses ye shall have in detestation.
53653 תְּשַׁקְּצוּ 2 Verb - Piel Imperfect - second person masculine plural
1) (Piel) to detest, make abominable, count filthy, make detestable ; 1a) to detest ; 1b) to
make detestable 8262 שָׁקַץ Lev. 11:13, 43 יג וְאֶת־אֵלֶּה תְּשַׁקְּצוּ מִן־
הָעוֹף, לֹא יֵאָכְלוּ שֶׁקֶץ הֵם: אֶת־הַנֶּשֶׁר, וְאֶת־הַפֶּרֶס, וְאֵת, הָעָזְנִיָּה. 13 And these ye shall have
in detestation among the fowls; they shall not be eaten, they are a detestable thing: the great
vulture, and the bearded vulture, and the ospray;
53654 תְּשַׁקְּצֶנּוּ 1 Verb - Piel Imperfect - second person masculine singular
| third person masculine singular 1) (Piel) to detest, make abominable, count filthy,
make detestable ; 1a) to detest ; 1b) to make detestable 8262 שָׁקַץ Deut.
7:26 כו וְלֹא־תָבִיא תוֹעֵבָה אֶל־בֵּיתֶךָ, וְהָיִיתָ חֵרֶם כָּמֹהוּ; שַׁקֵּץ תְּשַׁקְּצֶנּוּ וְתַעֵב תְּתַעֲבֶנּוּ, כִּי־חֵרֶם
הוּא. {פ} 26 And thou shalt not bring an abomination into thy house, and be accursed
like unto it; thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a devoted thing.
{P}
53655 תִּשְׁקֹר 1 אִם־תִּשְׁקֹר Verb - Qal Imperfect - second person
masculine singular 1) to do or deal falsely, be false, trick, cheat ; 1a) (Piel) to deal
falsely ; 1b) (Qal) to deal falsely 8266 שָׁקַר Gen. 21:23 כג וְעַתָּה,
הִשָּׁבְעָה לִּי בֵאלֹהִים הֵנָּה, אִם־תִּשְׁקֹר לִי, וּלְנִינִי וּלְנֶכְדִּי; כַּחֶסֶד אֲשֶׁר־עָשִׂיתִי עִמְּךָ, תַּעֲשֶׂה עִמָּדִי, וְעִם־
הָאָרֶץ, אֲשֶׁר־גַּרְתָּה בָּהּ. 23 Now therefore swear unto me here by God that thou wilt not
deal falsely with me, nor with my son, nor with my son's son; but according to the kindness
that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast
sojourned.
53656 תְשַׁקְּרוּ 1 וְלֹא־תְשַׁקְּרוּ Verb - Piel Imperfect - second person
masculine plural 1) to do or deal falsely, be false, trick, cheat ; 1a) (Piel) to deal
falsely ; 1b) (Qal) to deal falsely 8266 שָׁקַר Lev. 19:11 יא לֹא,
תִּגְנֹבוּ; וְלֹא-תְכַחֲשׁוּ וְלֹא-תְשַׁקְּרוּ, אִישׁ בַּעֲמִיתוֹ. 11 Ye shall not steal; neither shall ye deal
falsely, nor lie one to another.
53657 תְּשָׁרֵשׁ 1 Verb - Piel Imperfect - third person feminine singular
1) to uproot, take root, deal with the roots ; 1a) (Piel) to root up, root out ; 1b) (Pual) to be
rooted up or out (of produce) ; 1c) (Poel) to take root ; 1d) (Poal) to take root ; 1e) (Hiphil)
to take root, cause to take root 8327 שָׁרַשׁ Job 31:12 יב כִּי אֵשׁ הִיא,

עַד־אֲבַדּוֹן תֹּאכֵל; וּבְכָל־תְּבוּאָתִי תְשָׁרֵשׁ. 12 For it is a fire that consumeth unto destruction, and would root out all mine increase.

53658 תָּשֵׁת 1 Verb - Qal Imperfect Jussive - second person masculine singular 1) to put, set ; 1a) (Qal) ; 1a1) to put, lay (hand upon) ; 1a2) to set, station, appoint, fix, set mind to ; 1a3) to constitute, make (one something), make like, perform ; 1a4) to takeone's stand ; 1a5) to lay waste ; 1b) (Hophal) to be imposed, be set upon 7896 שִׁית Num. 12:11 יא וַיֹּאמֶר אַהֲרֹן, אֶל-מֹשֶׁה: בִּי אֲדֹנִי--אַל-נָא תָשֵׁת עָלֵינוּ חַטָּאת, אֲשֶׁר נוֹאַלְנוּ וַאֲשֶׁר חָטָאנוּ. 11 And Aaron said unto Moses: 'Oh my lord, lay not, I pray thee, sin upon us, for that we have done foolishly, and for that we have sinned.

53659 תָּשֶׁת 2 אַל־תָּשֶׁת Verb - Qal Imperfect Jussive - second person masculine singular 1) to put, set ; 1a) (Qal) ; 1a1) to put, lay (hand upon) ; 1a2) to set, station, appoint, fix, set mind to ; 1a3) to constitute, make (one something), make like, perform ; 1a4) to takeone's stand ; 1a5) to lay waste ; 1b) (Hophal) to be imposed, be set upon 7896 שִׁית Exod. 23:1; Psalms 104:20 א לֹא תִשָּׂא, שֵׁמַע שָׁוְא; אַל־תָּשֶׁת יָדְךָ עִם־רָשָׁע, לִהְיֹת עֵד חָמָס. 1 Thou shalt not utter a false report; put not thy hand with the wicked to be an unrighteous witness.

53660 תֵּשְׁתְּ 3 אַל־תֵּשְׁתְּ Verb - Qal Imperfect Jussive - third person feminine singular | second person masculine singular 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk 8354 שָׁתָה Lev. 10:9; Jdg. 13:14; 1 Kings 13:22 ט יַיִן וְשֵׁכָר אַל־תֵּשְׁתְּ אַתָּה וּבָנֶיךָ אִתָּךְ, בְּבֹאֲכֶם אֶל־אֹהֶל מוֹעֵד--וְלֹא תָמֻתוּ: חֻקַּת עוֹלָם, לְדֹרֹתֵיכֶם. 9 'Drink no wine nor strong drink, thou, nor thy sons with thee, when ye go into the tent of meeting, that ye die not; it shall be a statute forever throughout your generations.

53661 תִשְׁתְּבִק 1 לָא תִשְׁתְּבִק Verb - Hithpael Imperfect - third person feminine singular 1) to leave, let alone ; 1a) (P'al) to leave, let alone ; 1b) (Ithpael) to be left 7662 שְׁבַק Dan. 2:44 מד וּבְיוֹמֵיהוֹן דִּי מַלְכַיָּא אִנּוּן, יְקִים אֱלָהּ שְׁמַיָּא מַלְכוּ דִּי לְעָלְמִין לָא תִתְחַבַּל, וּמַלְכוּתָה, לְעַם אָחֳרָן לָא תִשְׁתְּבִק; תַּדִּק וְתָסֵיף כָּל־אִלֵּין מַלְכְוָתָא, וְהִיא תְּקוּם לְעָלְמַיָּא. 44 And in the days of those kings shall the God of heaven set up a kingdom, which shall never be destroyed; nor shall the kingdom be left to another people; it shall break in pieces and consume all these kingdoms, but it shall stand for ever.

53662 תִשְׁתֶּה־ 6 לֹא־תִשְׁתֶּה Verb - Qal Imperfect - second person masculine singular 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk 8354 שָׁתָה Deut. 28:39; 2 Sam. 12:3; 1 Kings 13:9, 17; Ezek. 4:11; Mic. 6:15 לט כְּרָמִים תִּטַּע, וְעָבָדְתָּ; וְיַיִן לֹא־תִשְׁתֶּה וְלֹא תֶאֱגֹר, כִּי תֹאכְלֶנּוּ הַתֹּלָעַת. 39 Thou shalt plant vineyards and dress them, but thou shalt neither drink of the wine, nor gather the grapes; for the worm shall eat them.

53663 תִשְׁתֶּה־ 6 תִּשְׁתֶּה־מָּיִם Verb - Qal Imperfect - third person feminine singular 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of

God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk
8354 שָׁתָה Deut. 11:11; 32:14; 1 Kings 17:4; Jer. 49:12; Ezek. 4:11; 12:18
יא וְהָאָרֶץ, אֲשֶׁר אַתֶּם עֹבְרִים שָׁמָּה לְרִשְׁתָּהּ--אֶרֶץ הָרִים, וּבְקָעֹת; לִמְטַר הַשָּׁמַיִם, תִּשְׁתֶּה-מָּיִם.
11 but the land, whither ye go over to possess it, is a land of hills and valleys, and drinketh water as the rain of heaven cometh down;
53664 תִּשְׁתּוּ 4 Verb - Qal Imperfect - second person masculine plural
1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk 8354 שָׁתָה
Jer. 25:28; 35:6; Amos 5:11; Zech. 7:6 כח וְהָיָה, כִּי יְמָאֲנוּ לָקַחַת-הַכּוֹס מִיָּדְךָ--לִשְׁתּוֹת;
וְאָמַרְתָּ אֲלֵיהֶם, כֹּה אָמַר יְהוָה צְבָאוֹת--שָׁתוֹ תִשְׁתּוּ. 28 And it shall be, if they refuse to take the cup at thy hand to drink, then shalt thou say unto them: Thus saith the LORD of hosts: Ye shall surely drink.
53665 תִּשְׁתּוּ 3 וְאַל-תִּשְׁתּוּ Verb - Qal Imperfect - second person masculine plural 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk
8354 שָׁתָה Est. 4:16; Ezek. 34:18; 39:18 טז לֵךְ כְּנוֹס אֶת-כָּל-הַיְּהוּדִים
הַנִּמְצְאִים בְּשׁוּשָׁן, וְצוּמוּ עָלַי וְאַל-תֹּאכְלוּ וְאַל-תִּשְׁתּוּ שְׁלֹשֶׁת יָמִים לַיְלָה וָיוֹם--גַּם-אֲנִי וְנַעֲרֹתַי, אָצוּם
כֵּן; וּבְכֵן אָבוֹא אֶל-הַמֶּלֶךְ, אֲשֶׁר לֹא-כַדָּת, וְכַאֲשֶׁר אָבַדְתִּי, אָבָדְתִּי. 16 'Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day; I also and my maidens will fast in like manner; and so will I go in unto the king, which is not according to the law; and if I perish, I perish.'
53666 תִּשְׁתּוֹחָח 1 Verb - Hithpael Imperfect - third person feminine singular 1) to bow, crouch, bow down, be bowed down ; 1a) (Qal); 1a1) to be bowed down, be prostrated, be humbled ; 1a2) to bow (in homage) ; 1a3) to bow (of mourner) ; 1a4) to crouch (of wild beast in lair) ; 1b) (Niphal) to be prostrated, be humbled, be reduced, be weakened, proceed humbly, be bowed down ; 1c) (Hiphil) to prostrate, lay low, bow down ; 1d) (Hithpolel) to be cast down, be despairing 7817 שָׁחַח Psalm 42:6/7
ז אֱלֹהַי-- עָלַי, נַפְשִׁי תִשְׁתּוֹחָח: עַל-כֵּן--אֶזְכָּרְךָ, מֵאֶרֶץ יַרְדֵּן; וְחֶרְמוֹנִים, מֵהַר מִצְעָר. 7 O my God, my soul is cast down within me; {N} therefore do I remember Thee from the land of Jordan, and the Hermons, from the hill Mizar.
53667 תִּשְׁתּוֹחֲחִי 3 מַה-תִּשְׁתּוֹחֲחִי Verb - Hithpael Imperfect - second feminine singular l 1) to bow, crouch, bow down, be bowed down ; 1a) (Qal); 1a1) to be bowed down, be prostrated, be humbled ; 1a2) to bow (in homage) ; 1a3) to bow (of mourner) ; 1a4) to crouch (of wild beast in lair) ; 1b) (Niphal) to be prostrated, be humbled, be reduced, be weakened, proceed humbly, be bowed down ; 1c) (Hiphil) to prostrate, lay low, bow down ; 1d) (Hithpolel) to be cast down, be despairing 7817 שָׁחַח
Psalm 42:5/6, 12; 43:5 ו מַה-תִּשְׁתּוֹחֲחִי, נַפְשִׁי-- וַתֶּהֱמִי עָלָי: הוֹחִלִי לֵאלֹהִים, כִּי-עוֹד אוֹדֶנּוּ--
יְשׁוּעוֹת פָּנָיו. 6 Why art thou cast down, O my soul? and why moanest thou within me? {N} Hope thou in God; for I shall yet praise Him for the salvation of His countenance.
53668 תִּשְׁתַּחֲוֶה 5 לֹא-תִשְׁתַּחֲוֶה Verb - Hithpael Imperfect - second person masculine singular 1) to bow down ; 1a) (Qal) to bow down ; 1b)(Hiphil) to

depress (fig) ; 1c) (Hithpael) ; 1c1) to bow down, prostrate oneself ; 1c1a) before superior in
homage ; 1c1b) before God in worship ; 1c1c) before false gods ; 1c1d) before angel
7812 שָׁחָה Exod. 23:24; 34:14; Deut. 5:9; Psalms 81:10; Mic. 5:12 כד לֹא־
תִשְׁתַּחֲוֶה לֵאלֹהֵיהֶם וְלֹא תָעָבְדֵם, וְלֹא תַעֲשֶׂה כְּמַעֲשֵׂיהֶם: כִּי הָרֵס תְּהָרְסֵם, וְשַׁבֵּר תְּשַׁבֵּר מַצֵּבֹתֵיהֶם.
24 Thou shalt not bow down to their gods, nor serve them, nor do after their doings; but thou
shalt utterly overthrow them, and break in pieces their pillars.

53669 תִשְׁתַּחֲוֶה 1 לֹא־תִשְׁתַּחֲוֶה Verb - Hithpael Imperfect - second
person masculine singular 1) to bow down ; 1a) (Qal) to bow down ; 1b)(Hiphil) to
depress (fig) ; 1c) (Hithpael) ; 1c1) to bow down, prostrate oneself ; 1c1a) before superior in
homage ; 1c1b) before God in worship ; 1c1c) before false gods ; 1c1d) before angel
7812 שָׁחָה Exod. 20:4/5 ד לֹא־תִשְׁתַּחֲוֶה לָהֶם, וְלֹא תָעָבְדֵם: כִּי אָנֹכִי יְהוָה
אֱלֹהֶיךָ, אֵל קַנָּא־־פֹּקֵד עֲוֺן אָבֹת עַל־בָּנִים עַל־שִׁלֵּשִׁים וְעַל־רִבֵּעִים, לְשֹׂנְאָי. 4 thou shalt not
bow down unto them, nor serve them; for I the LORD thy God am a jealous God, visiting the
iniquity of the fathers upon the children unto the third and fourth generation of them that hate
Me;

53670 תִשְׁתַּחֲווּ 3 Verb - Hithpael Imperfect - second person masculine
plural 1) to bow down ; 1a) (Qal) to bow down ; 1b)(Hiphil) to depress (fig) ; 1c)
(Hithpael) ; 1c1) to bow down, prostrate oneself ; 1c1a) before superior in homage ; 1c1b)
before God in worship ; 1c1c) before false gods ; 1c1d) before angel 7812 שָׁחָה
Jos. 23:7; 2 Kings 17:35f ז לְבִלְתִּי־בוֹא בַּגּוֹיִם הָאֵלֶּה, הַנִּשְׁאָרִים הָאֵלֶּה אִתְּכֶם; וּבְשֵׁם אֱלֹהֵיהֶם
לֹא־תַזְכִּירוּ, וְלֹא תַשְׁבִּיעוּ, וְלֹא תַעַבְדוּם, וְלֹא תִשְׁתַּחֲווּ לָהֶם. 7 that ye come not among these
nations, these that remain among you; neither make mention of the name of their gods, nor
cause to swear by them, neither serve them, nor worship them;

53671 תִשְׁתַּחֲווּ 3 Verb - Hithpael Imperfect - second person masculine
plural 1) to bow down ; 1a) (Qal) to bow down ; 1b)(Hiphil) to depress (fig) ; 1c)
(Hithpael) ; 1c1) to bow down, prostrate oneself ; 1c1a) before superior in homage ; 1c1b)
before God in worship ; 1c1c) before false gods ; 1c1d) before angel 7812 שָׁחָה
2 Kings 18:22; 2 Chr. 32:12; Isa. 36:7 כב וְכִי־תֹאמְרוּן אֵלַי, אֶל־יְהוָה אֱלֹהֵינוּ
בָּטָחְנוּ: הֲלוֹא־הוּא, אֲשֶׁר הֵסִיר חִזְקִיָּהוּ אֶת־בָּמֹתָיו וְאֶת־מִזְבְּחֹתָיו, וַיֹּאמֶר לִיהוּדָה וְלִירוּשָׁלַםִ, לִפְנֵי
הַמִּזְבֵּחַ הַזֶּה תִּשְׁתַּחֲווּ בִּירוּשָׁלָםִ. 22 But if ye say unto me: We trust in the LORD our God;
is not that He, whose high places and whose altars Hezekiah hath taken away, and hath said to
Judah and to Jerusalem: Ye shall worship before this altar in Jerusalem?

53672 תִשְׁתִּי 3 וְאַל־תִּשְׁתִּי Verb - Qal Imperfect - second person
feminine singular 1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of
God's wrath, of slaughter, of wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk
8354 שָׁתָה Jdg. 13:4, 7; Ezek. 23:32 ד וְעַתָּה הִשָּׁמְרִי נָא, וְאַל־תִּשְׁתִּי יַיִן וְשֵׁכָר;
וְאַל־תֹּאכְלִי, כָּל־טָמֵא. 4 Now therefore beware, I pray thee, and drink no wine nor strong
drink, and eat not any unclean thing.

53673 תִּשְׁתֶּינָה 1 Verb - Qal Imperfect - third person feminine plural
1) to drink ; 1a) (Qal) ; 1a1) to drink ; 1a1a) of drinking cup of God's wrath, of slaughter, of
wicked deeds (fig) ; 1a2) to feast ; 1b) (Niphal) to be drunk 8354 שָׁתָה

Ezek. 34:19 יט וְצֹאנִי--מִרְמַס רַגְלֵיכֶם תִּרְעֶינָה, וּמִרְפַּשׂ רַגְלֵיכֶם תִּשְׁתֶּינָה. {פ} 19 And as for My sheep, they eat that which ye have trodden with your feet, and they drink that which ye have fouled with your feet. {P}

53674 תִּשְׁתַּכָּרִין 1 Verb - Hithpael Imperfect - second feminine singular l | paragogic nun 1) to be or become drunk or drunken, be intoxicated ; 1a) (Qal) to become drunken ; 1b)(Piel) to make drunken, cause to be drunk ; 1c) (Hiphil) to cause to be drunk ; 1d) (Hithpael) to make oneself drunk 7937 שָׁכַר 1 Sam. 1:14 יד וַיֹּאמֶר אֵלֶיהָ עֵלִי, עַד-מָתַי תִּשְׁתַּכָּרִין; הָסִירִי אֶת-יֵינֵךְ, מֵעָלָיִךְ. 14 And Eli said unto her: 'How long wilt thou be drunken? put away thy wine from thee.'

53675 תִּשְׁתָּע 1 אַל-תִּשְׁתָּע Verb - Qal Imperfect - second person masculine singular 1) to look at or to, regard, gaze at or about ; 1a) (Qal) to gaze at, regard, behold, look about ; 1b) (Hiphil) to look away, cause gaze to turn away ; 1c) (Hithpael) to look in dismay, gaze about (in anxiety) 8159 שָׁעָה Isa. 41:10 י אַל-תִּירָא כִּי עִמְּךָ-אָנִי, אַל-תִּשְׁתָּע כִּי-אֲנִי אֱלֹהֶיךָ; אִמַּצְתִּיךָ, אַף-עֲזַרְתִּיךָ--אַף-תְּמַכְתִּיךָ, בִּימִין צִדְקִי. 10 Fear thou not, for I am with thee, be not dismayed, for I am thy God; I strengthen thee, yea, I help thee; yea, I uphold thee with My victorious right hand.

53676 תִּשְׁתַּפֵּכְנָה 1 Verb - Hithpael Imperfect - third feminine plural 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself 8210 שָׁפַךְ Lam. 4:1 א אֵיכָה יוּעַם זָהָב, יִשְׁנֶא הַכֶּתֶם הַטּוֹב; תִּשְׁתַּפֵּכְנָה, אַבְנֵי-קֹדֶשׁ, בְּרֹאשׁ, כָּל-חוּצוֹת. {ס} 1 How is the gold become dim! How is the most fine gold changed! The hallowed stones are poured out at the head of every street. {S}

53677 תִּשְׁתַּפֵּךְ 1 Verb - Hithpael Imperfect - third person feminine singular 1) to pour, pour out, spill ; 1a) (Qal) ; 1a1) to pour, pour out ; 1a2) to shed (blood) ; 1a3) to pour out (anger or heart) (fig) ; 1b) (Niphal) to be poured out, be shed ; 1c) (Pual) to be poured out, be shed ; 1d) (Hithpael) ; 1d1) to be poured out ; 1d2) to pour out oneself 8210 שָׁפַךְ Job 30:16 טז וְעַתָּה--עָלַי, תִּשְׁתַּפֵּךְ נַפְשִׁי; יֹאחֲזוּנִי יְמֵי-עֹנִי. 16 And now my soul is poured out within me; days of affliction have taken hold upon me.

53678 תֵּת 14 תֵּת-כֹּחָהּ Verb - Qal Infinitive construct 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Gen. 4:12; Deut. 2:25, 31; Jos. 10:12; Jdg. 21:7; 1 Sam. 18:19; 1 Kings 5:17; 15:17; 2 Chr. 16:1; Psalm 78:20; Jer. 26:24; 43:3; Daniel 8:13 יב כִּי תַעֲבֹד אֶת-הָאֲדָמָה, לֹא-תֹסֵף תֵּת-כֹּחָהּ לָךְ; נָע וָנָד, תִּהְיֶה בָאָרֶץ. 12 When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a wanderer shalt thou be in the earth.'

53679 תִּתְאַבְּלוּ 1 אַל־תִּתְאַבְּלוּ Verb - Hithpael Imperfect - second person masculine plural 1) to mourn, lament ; 1a) (Qal) to mourn, lament ; 1a1) of humans ; 1a2) of inanimate objects (fig.) ; 1a2a) of gates ; 1a2b) of land ; 1b) (Hiphil) ; 1b1) to mourn, cause to mourn (fig.) ; 1c) (Hithpael) ; 1c1) to mourn ; 1c2) play the mourner 56 אָבַל Neh. 8:9 ט וַיֹּאמֶר נְחֶמְיָה הוּא הַתִּרְשָׁתָא וְעֶזְרָא הַכֹּהֵן הַסֹּפֵר וְהַלְוִיִּם הַמְּבִינִים אֶת-הָעָם לְכָל-הָעָם, הַיּוֹם קָדֹשׁ-הוּא לַיהוָה אֱלֹהֵיכֶם--אַל-תִּתְאַבְּלוּ, וְאַל-תִּבְכּוּ: כִּי בוֹכִים כָּל-הָעָם, כְּשָׁמְעָם אֶת-דִּבְרֵי הַתּוֹרָה. 9 And Nehemiah, who was the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people: 'This day is holy unto the LORD your God; mourn not, nor weep.' For all the people wept, when they heard the words of the Law.

53680 תִּתְאָו 3 אַל־תִּתְאָו Verb - Hithpael Imperfect Jussive - second person masculine singular 1) (Piel) to mark out, point out 8376 תָּאַו Prov. 23:3, 6; 24:1 ג אַל-תִּתְאָו, לְמַטְעַמּוֹתָיו; וְהוּא, לֶחֶם כְּזָבִים. 3 Be not desirous of his dainties; seeing they are deceitful food.

53681 תְּתָאוּ 2 Verb - Piel Imperfect - second person masculine plural 1) (Piel) to mark out, point out 8376 תָּאַו Num. 34:7f ז וְזֶה-יִהְיֶה לָכֶם, גְּבוּל צָפוֹן: מִן-הַיָּם, הַגָּדֹל, תְּתָאוּ לָכֶם, הֹר הָהָר. 7 And this shall be your north border: from the Great Sea ye shall mark out your line unto mount Hor;

53682 תִתְאַוֶּה 1 וְלֹא תִתְאַוֶּה Verb - Hithpael Imperfect - second person masculine singular 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer ; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites) 183 אָוָה Deut. 5:21 כא וְעַתָּה, לָמָּה נָמוּת, כִּי תֹאכְלֵנוּ, הָאֵשׁ הַגְּדֹלָה הַזֹּאת; אִם־יֹסְפִים אֲנַחְנוּ, לִשְׁמֹעַ אֶת־קוֹל יְהוָה אֱלֹהֵינוּ עוֹד--וָמָתְנוּ. 21 Now therefore why should we die? for this great fire will consume us; if we hear the voice of the LORD our God any more, then we shall die.

53683 תִּתְאָיו 2 וְאַל־תִּתְאָוkethib; Verb - Hithpael Imperfect - second person masculine singular jussive in both form and meaning apocopated qere 1) desire, incline, covet, wait longingly, wish, sigh, want, be greedy, prefer ; 1a) (Piel) to desire, crave (food and drink); 1b) (Hithpael) to desire, long for, lust after (of bodily appetites) 183 אָוָה Prov. 23:6; 24:1; cf Num. 34:7f; ו אַל-תִּלְחַם--אֶת-לֶחֶם, רַע עָיִן; וְאַל-תִּתְאָו, לְמַטְעַמֹּתָיו. 6 Eat thou not the bread of him that hath an evil eye, neither desire thou his dainties;

53684 תִתְאַפַּק 1 Verb - Hithpael Imperfect - second person masculine singular 1) to hold, be strong, restrain, hold back ; 1a) (Hithpael) ; 1a1) to restrain oneself, refrain ; 1a2) to force, compel oneself 662 אָפַק Isa. 64:11 יא הַעַל־אֵלֶּה תִתְאַפַּק, יְהוָה; תֶּחֱשֶׁה וּתְעַנֵּנוּ, עַד־מְאֹד. {פ} 11 Wilt Thou refrain Thyself for these things, O LORD? Wilt Thou hold Thy peace, and afflict us very sore? {P}

53685 תִּתְבּוֹנָנוּ 2 Verb - Hithpael Imperfect - second person masculine plural 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2)

to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish,
consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning,
intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to
understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive,
consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995
בִּין Jer. 23:20; 30:24 כ לֹא יָשׁוּב אַף־יְהוָה, עַד־עֲשֹׂתוֹ וְעַד־הֲקִימוֹ מְזִמּוֹת לִבּוֹ;
בְּאַחֲרִית, הַיָּמִים, תִּתְבּוֹנְנוּ בָהּ, בִּינָה. 20 The anger of the LORD shall not return, until He
have executed, and till He have performed the purposes of His heart; in the end of days ye
shall consider it perfectly.
53686 תִּתְבַּלָּע 1 Verb - Hithpael Imperfect - third person feminine singular
1) to swallow down, swallow up, engulf, eat up ; 1a) (Qal) ; 1a1) to swallow down ; 1a2) to
swallow up, engulf ; 1b) (Niphal) to be swallowed up ; 1c) (Piel) ; 1c1) to swallow ; 1c2) to
swallow up, engulf ; 1c3) squandering (fig.) ; 1d) (Pual) to be swallowed up ; 1e) (Hithpael)
to be ended 1104 בָּלַע Psalm 107:27 כז ז יָחוֹגּוּ וְיָנוּעוּ, כַּשִּׁכּוֹר; וְכָל-
חָכְמָתָם, תִּתְבַּלָּע. 27 They reeled to and fro, and staggered like a drunken man, and all
their wisdom was swallowed up--
53687 תִּתְבְּנֵא 1 Verb - Hithpeel Imperfect - third person feminine singular
1) to build ; 1a) (P'al) to build ; 1b) (Ithp'il) to be built 1124 בְּנָא Ezr.
4:21 כב וּזְהִירִין הֱווֹ שָׁלוּ, לְמֶעְבַּד עַל־דְּנָה; לְמָה יִשְׂגֵּא חֲבָלָא, לְהַנְזָקַת מַלְכִין. {ס}
22 And take heed that ye be not slack herein; why should damage grow to the hurt of the
kings?' {S}
53688 תִּתְבְּנֵא 2 Verb - Hithpeel Imperfect - third person feminine singular
1) to build ; 1a) (P'al) to build ; 1b) (Ithp'il) to be built 1124 בְּנָא Ezr.
4:13, 16 יג כְּעַן, יְדִיעַ לֶהֱוֵא לְמַלְכָּא, דִּי הֵן קִרְיְתָא דָךְ תִּתְבְּנֵא, וְשׁוּרַיָּא יִשְׁתַּכְלְלוּן--מִנְדָּה־בְלוֹ
וַהֲלָךְ לָא יִנְתְּנוּן, וְאַפְּתֹם מַלְכִים תְּהַנְזִק. 13 Be it known now unto the king, that, if this
city be builded, and the walls finished, they will not pay tribute, impost, or toll, and so thou
wilt endamage the revenue of the kings.
53689 תִּתְבֹּנָנוּ 1 Verb - Hithpael Imperfect - second person masculine
plural 1) to discern, understand, consider ; 1a) (Qal) ; 1a1) to perceive, discern ; 1a2)
to understand, know (with the mind) ; 1a3) to observe, mark, give heed to, distinguish,
consider ; 1a4) to have discernment, insight, understanding ; 1b) (Niphal) to be discerning,
intelligent, discreet, have understanding ; 1c) (Hiphil) ; 1c1) to understand ; 1c2) to cause to
understand, give understanding, teach ; 1d) (Hithpolel) to show oneself discerning or attentive,
consider diligently ; 1e) (Polel) to teach, instruct ; 2) (TWOT) prudent, regard 995
בִּין Ezr. 4:13, 16 יג כְּעַן, יְדִיעַ לֶהֱוֵא לְמַלְכָּא, דִּי הֵן קִרְיְתָא דָךְ תִּתְבְּנֵא, וְשׁוּרַיָּא
יִשְׁתַּכְלְלוּן--מִנְדָּה־בְלוֹ וַהֲלָךְ לָא יִנְתְּנוּן, וְאַפְּתֹם מַלְכִים תְּהַנְזִק. 13 Be it known now unto
the king, that, if this city be builded, and the walls finished, they will not pay tribute, impost,
or toll, and so thou wilt endamage the revenue of the kings.
53690 תִּתְבָּר 1 Verb - Hithpael Imperfect - second person masculine
singular 1) to purify, select, polish, choose, purge, cleanse or make bright, test or prove ;
1a) (Qal) ; 1a1) to purge, purge out, purify ; 1a2) to choose, select ; 1a3) to cleanse, make

shining, polish ; 1a4) to test, prove ; 1b) (Niphal) to purify oneself ; 1c) (Piel) to purify ; 1d) (Hiphil) ; 1d1) to purify ; 1d2) to polish arrows ; 1e) (Hithpael) ; 1e1) to purify oneself ; 1e2) to show oneself pure, just, kind 1305 בָּרַר 2 Sam. 22:27 כז עִם־נָבָר, תִּתָּבָר; {ס} וְעִם־עִקֵּשׁ, תִּתַּפָּל. {ר} 27 With the pure Thou dost show Thyself pure; and with the crooked Thou dost show Thyself subtle.

53691 תִּתְבָּרָר 1 Verb - Hithpael Imperfect - second person masculine singular 1) to purify, select, polish, choose, purge, cleanse or make bright, test or prove ; 1a) (Qal) ; 1a1) to purge, purge out, purify ; 1a2) to choose, select ; 1a3) to cleanse, make shining, polish ; 1a4) to test, prove ; 1b) (Niphal) to purify oneself ; 1c) (Piel) to purify ; 1d) (Hiphil) ; 1d1) to purify ; 1d2) to polish arrows ; 1e) (Hithpael) ; 1e1) to purify oneself ; 1e2) to show oneself pure, just, kind 1305 בָּרַר Psalm 18:27/26 כז עִם-נָבָר תִּתְבָּרָר; וְעִם-עִקֵּשׁ, תִּתְפַּתָּל. 27 With the pure Thou dost show Thyself pure; and with the crooked Thou dost show Thyself subtle.

53692 תִּתְגֹּדְדוּ 1 Verb - Hithpael Imperfect - second person masculine plural 1) to penetrate, cut, attack, invade ; 1a) (Qal) to penetrate, cut into ; 1b)(Hithpoel); 1b1) to cut oneself ; 1b2) to gather in troops or crowds 1413 גָּדַד Deut. 14:1 א בָּנִים אַתֶּם, לַיהוָה אֱלֹהֵיכֶם: לֹא תִתְגֹּדְדוּ, וְלֹא־תָשִׂימוּ קָרְחָה בֵּין עֵינֵיכֶם--לָמֵת. 1 Ye are the children of the LORD your God: ye shall not cut yourselves, nor make any baldness between your eyes for the dead.

53693 תִּתְגֹּדְדִי 1 Verb - Hithpael Imperfect - second feminine singular l 1) to penetrate, cut, attack, invade ; 1a) (Qal) to penetrate, cut into ; 1b)(Hithpoel); 1b1) to cut oneself ; 1b2) to gather in troops or crowds 1413 גָּדַד Mic. 4:14 14 יד עַתָּה תִּתְגֹּדְדִי בַת־גְּדוּד, מָצוֹר שָׂם עָלֵינוּ; בַּשֵּׁבֶט יַכּוּ עַל־הַלְּחִי, אֵת שֹׁפֵט יִשְׂרָאֵל. {ס} Now shalt thou gather thyself in troops, O daughter of troops; they have laid siege against us; they smite the judge of Israel with a rod upon the cheek. {S}

53694 תִּתְגּוֹדָדִי 1 Verb - Hithpael Imperfect - second feminine singular l 1) to penetrate, cut, attack, invade ; 1a) (Qal) to penetrate, cut into ; 1b)(Hithpoel); 1b1) to cut oneself ; 1b2) to gather in troops or crowds 1413 גָּדַד Jer. 47:5 ה בָּאָה קָרְחָה אֶל־עַזָּה, נִדְמְתָה אַשְׁקְלוֹן שְׁאֵרִית עִמְקָם; עַד־מָתַי, תִּתְגּוֹדָדִי. 5 Baldness is come upon Gaza, Ashkelon is brought to nought, the remnant of their valley; how long wilt thou cut thyself?

53695 תִּתְגָּר 2 Verb - Hithpael Imperfect Jussive - second person masculine singular 1) to cause strife, stir up, contend, meddle, strive, be stirred up ; 1a) (Piel) to stir up strife, excite strife ; 1b)(Hithpael) ; 1b1) to excite oneself against, engage in strife ; 1b2) to excite oneself (against foe), wage war 1624 גָּרָה Deut. 2:9, 19 ט וַיֹּאמֶר יְהוָה אֵלַי, אַל־תָּצַר אֶת־מוֹאָב, וְאַל־תִּתְגָּר בָּם, מִלְחָמָה: כִּי לֹא־אֶתֵּן לְךָ מֵאַרְצוֹ, יְרֻשָּׁה--כִּי לִבְנֵי־לוֹט, נָתַתִּי אֶת־עָר יְרֻשָּׁה. 9 And the LORD said unto me: 'Be not at enmity with Moab, neither contend with them in battle; for I will not give thee of his land for a possession; because I have given Ar unto the children of Lot for a possession.--

53696 תִּתְגָּרֶה 2 Verb - Hithpael Imperfect - second person masculine singular 1) to cause strife, stir up, contend, meddle, strive, be stirred up ; 1a) (Piel) to

stir up strife, excite strife ; 1b)(Hithpael) ; 1b1) to excite oneself against, engage in strife ;
1b2) to excite oneself (against foe), wage war 1624 גָּרָה 2 Kings 14:10; 2
Chr. 25:19 י הַכֵּה הִכִּיתָ אֶת־אֱדוֹם, וּנְשָׂאֲךָ לִבֶּךָ; הִכָּבֵד, וְשֵׁב בְּבֵיתֶךָ, וְלָמָּה תִתְגָּרֶה בְּרָעָה,
וְנָפַלְתָּה אַתָּה וִיהוּדָה עִמָּךְ. 10 Thou hast indeed smitten Edom, and will thy heart lift
thee up? glory therein, and remain at home; for why shouldest thou meddle with evil, that
thou shouldest fall, even thou, and Judah with thee?

53697 תִּתְגָּרוּ 1 Verb - Hithpael Imperfect - second person masculine plural
1) to cause strife, stir up, contend, meddle, strive, be stirred up ; 1a) (Piel) to stir up strife,
excite strife ; 1b)(Hithpael) ; 1b1) to excite oneself against, engage in strife ; 1b2) to excite
oneself (against foe), wage war 1624 גָּרָה 2 Sam. 22:41 מא וְאֹיְבַי,
תַּתָּה לִּי עֹרֶף; מְשַׂנְאַי, וָאַצְמִיתֵם. {ס} 41 Thou hast also made mine enemies turn their
backs unto me; yea, them that hate me, that I might cut them off.

53698 תַּתָּה 1 Verb - Qal Perfect - second person masculine singular
1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote,
consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up,
yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to
put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b)
(Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be
permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be
inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to
be put upon 5414 נָתַן 2 Samuel 22:41 מא וְאֹיְבַי, תַּתָּה לִּי עֹרֶף; מְשַׂנְאַי,
וָאַצְמִיתֵם. {ס} 41 Thou hast also made mine enemies turn their backs unto me; yea,
them that hate me, that I might cut them off.

53699 תִּתְהַדַּר 1 Verb - Hithpael Imperfect - second person masculine
singular 1) to honour, adorn, glorify, be high ; 1a) (Qal) ; 1a1) to swell ; 1a1a)
swelling (pass participle) ; 1a2) to honour, pay honour to, show partiality ; 1a3) to adorn ;
1a3a) adorned (pass participle) ; 1b) (Niphal) to be honoured ; 1c) (Hithpael) to honour
oneself, claim honour 1921 הָדַר Prov. 25:6 ו אַל-תִּתְהַדַּר לִפְנֵי-מֶלֶךְ;
וּבִמְקוֹם גְּדֹלִים, אַל-תַּעֲמֹד. 6 Glorify not thyself in the presence of the king, and stand not
in the place of great men;

53700 תִּתְהַלָּל 1 Verb - Hithpael Imperfect - third person feminine singular
1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to
praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters
(participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to
be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to
boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel)
to act madly, act like a madman 1984 הָלַל Prov. 31:30 ל שֶׁקֶר הַחֵן,
וְהֶבֶל הַיֹּפִי: אִשָּׁה יִרְאַת-יְהוָה, הִיא תִתְהַלָּל. 30 Grace is deceitful, and beauty is vain; but a
woman that feareth the LORD, she shall be praised.

53701 תִּתְהַלָּל 1 Verb - Hithpael Imperfect - second person masculine
singular 1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash

forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman 1984 הָלַל Isa. 41:16
טז תִּזְרֵם וְרוּחַ תִּשָּׂאֵם, וּסְעָרָה תָּפִיץ אוֹתָם; וְאַתָּה תָּגִיל בַּיהוָה, בִּקְדוֹשׁ יִשְׂרָאֵל תִּתְהַלָּל. {ס}
16 Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them; and thou shalt rejoice in the LORD, thou shalt glory in the Holy One of Israel. {S}

53702 תִּתְהַלֵּל 3 Verb - Hithpael Imperfect - third person feminine singular
1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman 1984 הָלַל Psalm 34:3; 52:3; Prov. 27:1
ג בַּיהוָה, תִּתְהַלֵּל נַפְשִׁי; יִשְׁמְעוּ עֲנָוִים וְיִשְׂמָחוּ. 3 My soul shall glory in the LORD; the humble shall hear thereof, and be glad.

53703 תִּתְהַלְלִי 1 Verb - Hithpael Imperfect - second feminine singular l
1) to shine ; 1a) (Qal) to shine (fig. of God's favour) ; 1b) (Hiphil) to flash forth light ; 2) to praise, boast, be boastful ; 2a) (Qal) ; 2a1) to be boastful ; 2a2) boastfulones, boasters (participle) ; 2b) (Piel) ; 2b1) to praise ; 2b2) to boast, make a boast ; 2c) (Pual) ; 2c1) to be praised, be made praiseworthy, be commended, be worthy of praise ; 2d) (Hithpael) to boast, glory, makeone's boast ; 2e) (Poel) to make a fool of, make into a fool ; 2f) (Hithpoel) to act madly, act like a madman 1984 הָלַל Jer. 49:4 ד מַה־תִּתְהַלְלִי, בָּעֲמָקִים־־זָב עִמְקֵךְ, הַבַּת הַשּׁוֹבֵבָה; הַבֹּטְחָה, בְּאֹצְרֹתֶיהָ, מִי, יָבוֹא אֵלָי. 4 Wherefore gloriest thou in the valleys, thy flowing valley, O backsliding daughter? that didst trust in thy treasures: 'Who shall come unto me?'

53704 תִּתְהַפֵּךְ 1 Verb - Hithpael Imperfect - third person feminine singular
1) to turn, overthrow, overturn ; 1a) (Qal) ; 1a1) to overturn, overthrow ; 1a2) to turn, turn about, turn over, turn around ; 1a3) to change, transform ; 1b) (Niphal) ; 1b1) to turn oneself, turn, turn back ; 1b2) to change oneself ; 1b3) to be perverse ; 1b4) to be turned, be turned over, be changed, be turned against ; 1b5) to be reversed ; 1b6) to be overturned, be overthrown ; 1b7) to be upturned ; 1c) (Hithpael) ; 1c1) to transform oneself ; 1c2) to turn this way and that, turn every way ; 1d) (Hophal) to turn on someone 2015 הָפַךְ
Job 38:14 יד תִּתְהַפֵּךְ, כְּחֹמֶר חוֹתָם; וְיִתְיַצְּבוּ, כְּמוֹ לְבוּשׁ. 14 It is changed as clay under the seal; and they stand as a garment.

53705 תִּתּוֹ 3 Verb - Qal Infinitive construct - third person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make,

constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Deut. 2:30; Jer. 10:13; 51:16
ל וְלֹא אָבָה, סִיחֹן מֶלֶךְ חֶשְׁבּוֹן, הַעֲבִרֵנוּ, בּוֹ: כִּי־הִקְשָׁה יְהוָה אֱלֹהֶיךָ אֶת־רוּחוֹ, וְאִמֵּץ אֶת־לְבָבוֹ, לְמַעַן
תִּתּוֹ בְיָדְךָ, כַּיּוֹם הַזֶּה. {ס} 30 But Sihon king of Heshbon would not let us pass by him; for the LORD thy God hardened his spirit, and made his heart obstinate, that He might deliver him into thy hand, as appeareth this day. {S}
53706 תִּתְחַבַּל 3 Verb - Hithpael Imperfect - third person feminine singular
1) to hurt, destroy ; 1a) (Pael) to hurt, destroy ; 1b) (Ithpael) to be destroyed 2255
חֲבַל Daniel 2:44; 6:27; 7:14 מד וּבְיוֹמֵיהוֹן דִּי מַלְכַיָּא אִנּוּן, יְקִים אֱלָהּ שְׁמַיָּא מַלְכוּ דִּי
לְעָלְמִין לָא תִתְחַבַּל, וּמַלְכוּתָה, לְעַם אָחֳרָן לָא תִשְׁתְּבִק; תַּדִּק וְתָסֵיף כָּל־אִלֵּין מַלְכְוָתָא, וְהִיא תְּקוּם
לְעָלְמַיָּא. 44 And in the days of those kings shall the God of heaven set up a kingdom, which shall never be destroyed; nor shall the kingdom be left to another people; it shall break in pieces and consume all these kingdoms, but it shall stand for ever.
53707 תִּתְחַדֵּשׁ 1 Verb - Hithpael Imperfect - third person feminine singular
1) to be new, renew, repair ; 1a) (Piel) ; 1a1) to renew, make anew ; 1a2) to repair ; 1b) (Hithpael) to renew oneself 2318 חָדַשׁ Psalm 103:5 ה הַמַּשְׂבִּיעַ
בַּטּוֹב עֶדְיֵךְ; תִּתְחַדֵּשׁ כַּנֶּשֶׁר נְעוּרָיְכִי. 5 Who satisfieth thine old age with good things; so that thy youth is renewed like the eagle.
53708 תִּתְחַטָּאוּ 1 Verb - Hithpael Imperfect - second person masculine plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא
Numbers 31:20 כ וְכָל-בֶּגֶד וְכָל-כְּלִי-עוֹר וְכָל-מַעֲשֵׂה עִזִּים, וְכָל-כְּלִי-עֵץ--תִּתְחַטָּאוּ. {ס}
20 And as to every garment, and all that is made of skin, and all work of goats' hair, and all things made of wood, ye shall purify.' {S}
53709 תִּתְחַטְּאוּ 1 Verb - Hithpael Imperfect - second person masculine plural 1) to sin, miss, miss the way, go wrong, incur guilt, forfeit, purify from uncleanness ; 1a) (Qal) ; 1a1) to miss ; 1a2) to sin, miss the goal or path of right and duty ; 1a3) to incur guilt, incur penalty by sin, forfeit ; 1b) (Piel) ; 1b1) to bear loss ; 1b2) to make a sin-offering ; 1b3) to purify from sin ; 1b4) to purify from uncleanness ; 1c) (Hiphil) ; 1c1) to miss the mark ; 1c2) to induce to sin, cause to sin ; 1c3) to bring into guilt or condemnation or punishment ; 1d) (Hithpael) ; 1d1) to miss oneself, lose oneself, wander from the way ; 1d2) to purify oneself from uncleanness 2398 חָטָא Num.
31:19 יט וְאַתֶּם, חֲנוּ מִחוּץ לַמַּחֲנֶה--שִׁבְעַת יָמִים: כֹּל הֹרֵג נֶפֶשׁ וְכֹל נֹגֵעַ בֶּחָלָל, תִּתְחַטְּאוּ בַּיּוֹם
הַשְּׁלִישִׁי וּבַיּוֹם הַשְּׁבִיעִי--אַתֶּם, וּשְׁבִיכֶם. 19 And encamp ye without the camp seven days;

whosoever hath killed any person, and whosoever hath touched any slain, purify yourselves on the third day and on the seventh day, ye and your captives.

53710 תִּתְחַכַּם 1 Verb - Hithpael Imperfect - second person masculine singular 1) to be wise ; 1a) (Qal) to be or become wise, act wisely ; 1b) (Piel) to make wise, teach wisdom, instruct ; 1c) (Pual) to be made wise ; 1d) (Hiphil) to make wise ; 1e) (Hithpael) to show oneself wise, deceive, showone's wisdom 2449 חָכַם Eccl. 7:16 טז אַל־תְּהִי צַדִּיק הַרְבֵּה, וְאַל־תִּתְחַכַּם יוֹתֵר: לָמָּה, תִּשּׁוֹמֵם. 16 Be not righteous overmuch; neither make thyself overwise; why shouldest thou destroy thyself?

53711 תִּתְחַמָּקִין 1 Verb - Hithpael Imperfect - second feminine singular l | paragogic nun 1) to withdraw, turn around, turn away ; 1a) (Qal) to turn away ; 1b) (Hithpael) to turn about, vacillate, turn hither and thither 2559 חָמַק Jer. 31:22 כב כֹּה־אָמַר יְהוָה צְבָאוֹת, אֱלֹהֵי יִשְׂרָאֵל, עוֹד יֹאמְרוּ אֶת־הַדָּבָר הַזֶּה בְּאֶרֶץ יְהוּדָה וּבְעָרָיו, בְּשׁוּבִי אֶת־שְׁבוּתָם: יְבָרֶכְךָ יְהוָה נְוֵה־צֶדֶק, הַר הַקֹּדֶשׁ. 22 Thus saith the LORD of hosts, the God of Israel: yet again shall they use this speech in the land of Judah and in the cities thereof, when I shall turn their captivity: 'The LORD bless thee, O habitation of righteousness, O mountain of holiness.'

53712 תִּתְחַנָּן 1 Verb - Hithpael Imperfect - second person masculine singular 1) to be gracious, show favour, pity ; 1a) (Qal) to show favour, be gracious ; 1b) (Niphal) to be pitied ; 1c) (Piel) to make gracious, make favourable, be gracious ; 1d) (Poel) to direct favour to, have mercy on ; 1e) (Hophal) to be shown favour, be shown consideration ; 1f) (Hithpael) to seek favour, implore favour ; 2) to be loathsome 2603 חָנַן Job 8:5 ה אִם-אַתָּה, תְּשַׁחֵר אֶל-אֵל; וְאֶל-שַׁדַּי, תִּתְחַנָּן. 5 If thou wouldest seek earnestly unto God, and make thy supplication to the Almighty;

53713 תִּתְחַסָּד 2 Verb - Hithpael Imperfect - second person masculine singular 1) to be good, be kind ; 2a) (Hithpael) to show kindness to oneself ; 2) to be reproached, be ashamed ; 1a) (Piel) to be put to shame, be reproached 2616 חָסַד 2 Sam. 22:26; Psalm 18:26 כו עִם־חָסִיד, תִּתְחַסָּד; {ס} עִם־גְּבוֹר תָּמִים, תִּתַּמָּם. {ר} 26 With the merciful Thou dost show Thyself merciful, with the upright man Thou dost show Thyself upright,

53714 תִּתְחַקֶּה 1 Verb - Hithpael Imperfect - second person masculine singular 1) to cut, carve, cut in ; 1a) (Pual) carved (participle) ; 1b) (Hithpael) to engrave, cut a limit 2707 חָקָה Job 13:27 כז וְתָשֵׂם בַּסַּד, רַגְלַי-- וְתִשְׁמוֹר כָּל־אָרְחוֹתָי;
עַל־שָׁרְשֵׁי רַגְלַי, תִּתְחַקֶּה. 27 Thou puttest my feet also in the stocks, and lookest narrowly unto all my paths; {N} Thou drawest Thee a line about the soles of my feet;

53715 תִּתְחַר 4 Verb - Hithpael Imperfect Jussive - second person masculine singular 1) to be hot, furious, burn, become angry, be kindled ; 1a) (Qal) to burn, kindle (anger) ; 1b) (Niphal) to be angry with, be incensed ; 1c) (Hiphil) to burn, kindle ; 1d) (Hithpael) to heat oneself in vexation 2734 חָרָה Psalm 37:1, 7f; Prov. 24:19 א לְדָוִד: אַל-תִּתְחַר בַּמְּרֵעִים; אַל-תְּקַנֵּא, בְּעֹשֵׂי עַוְלָה. 1 [A Psalm] of

David. Fret not thyself because of evil-doers, neither be thou envious against them that work unrighteousness.

53716 תִּתְחָרֶה 1 Verb - Hithpael Imperfect - second person masculine singular / q.v. Tiphil (/) 1) to burn, be kindled (of anger) ; 1a) (Tiphel) to heat oneself in vexation 8474 חָרָה Jer. 12:5 ה כִּי אֶת־רַגְלִים רַצְתָּה
וַיַּלְאוּךָ, וְאֵיךְ תְּתַחֲרֶה אֶת־הַסּוּסִים; וּבְאֶרֶץ שָׁלוֹם אַתָּה בוֹטֵחַ, וְאֵיךְ תַּעֲשֶׂה בִּגְאוֹן הַיַּרְדֵּן. 5 'If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? And though in a land of peace thou art secure, yet how wilt thou do in the thickets of the Jordan?

53717 תִתְחַתֵּן 1 Verb - Hithpael Imperfect - second person masculine singular 1) to become a son-in-law, make oneself a daughter's husband ; 1a) (Qal) wife's father, wife's mother, father-in-law, mother-in- law (participle) ; 1b) (Hithpael) to make oneself a daughter's husband 2859 חָתַן Deut. 7:3 ג וְלֹא תִתְחַתֵּן,
בָּם: בִּתְּךָ לֹא־תִתֵּן לִבְנוֹ, וּבִתּוֹ לֹא־תִקַּח לִבְנֶךָ. 3 neither shalt thou make marriages with them: thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son.

53718 תִתְחַתֵּן 1 Verb - Hithpael Imperfect - second person masculine singular 1) to become a son-in-law, make oneself a daughter's husband ; 1a) (Qal) wife's father, wife's mother, father-in-law, mother-in- law (participle) ; 1b) (Hithpael) to make oneself a daughter's husband 2859 חָתַן 1 Sam. 18:21 כא וַיֹּאמֶר
שָׁאוּל אֶתְּנֶנָּה לוֹ, וּתְהִי־לוֹ לְמוֹקֵשׁ, וּתְהִי־בוֹ, יַד־פְּלִשְׁתִּים; וַיֹּאמֶר שָׁאוּל אֶל־דָּוִד, בִּשְׁתַּיִם תִּתְחַתֵּן בִּי
הַיּוֹם. 21 And Saul said: 'I will give him her, that she may be a snare to him, and that the hand of the Philistines may be against him.' Wherefore Saul said to David: 'Thou shalt this day be my son-in-law through the one of the twain.'

53719 תִתִּי 1 Verb - Qal Infinitive construct - first person common singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Jer. 32:16 טז וָאֶתְפַּלֵּל,
אֶל־יְהוָה, אַחֲרֵי תִתִּי אֶת־סֵפֶר הַמִּקְנָה, אֶל־בָּרוּךְ בֶּן־נֵרִיָּה לֵאמֹר. 16 Now after I had delivered the deed of the purchase unto Baruch the son of Neriah, I prayed unto the LORD, saying:

53720 תִתִּי 2 Verb - Qal Infinitive construct - first person common singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make,

constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Gen. 29:19; Mic. 6:16
יט וַיֹּאמֶר לָבָן, טוֹב תִּתִּי אֹתָהּ לָךְ, מִתִּתִּי אֹתָהּ, לְאִישׁ אַחֵר; שְׁבָה, עִמָּדִי. 19 And Laban said: 'It is better that I give her to thee, than that I should give her to another man; abide with me.'

53721 תִּתְיְהִב 1 Verb - Hithpael Imperfect - third person feminine singular 1) to give, provide ; 1a) (P'al) ; 1a1) to give ; 1a2) to place, lay (foundations) ; 1b) (Hithp'al) ; 1b1) to be given ; 1b2) to be paid 3052 יְהַב Ezr. 6:4 ד
נִדְבָּכִין דִּי־אֶבֶן גְּלָל, תְּלָתָא, וְנִדְבָּךְ, דִּי־אָע חֲדַת; וְנִפְקְתָא--מִן־בֵּית מַלְכָּא, תִּתְיְהִב. 4 with three rows of great stones, and a row of new timber, and let the expenses be given out of the king's house;

53722 תַּתִּיכֵנִי 1 Verb - Hiphil Imperfect - second person masculine singular | first person common singular 1) to pour out or forth, drop (or rain), be poured, be poured out, be melted, be molten ; 1a) (Qal) to pour forth ; 1b) (Niphal) to be poured, be poured out ; 1c) (Hiphil) to pour out, melt ; 1d) (Hophal) to be melted 5413 נָתַךְ Job 10:10 י הֲלֹא כֶחָלָב, תַּתִּיכֵנִי; וְכַגְּבִנָּה, תַּקְפִּיאֵנִי. 10 Hast Thou not poured me out as milk, and curdled me like cheese?

53723 תִּתְיַמָּרוּ 1 Verb - Hithpael Imperfect - second person masculine plural 1) to exchange ; 1a) (Hiphil) to exchange ; 1b) (Hithpael) to enter into, be changed into ; 2) (TWOT) to promise 3235 יָמַר Isa. 61:6 ו וְאַתֶּם, כֹּהֲנֵי יְהוָה תִּקָּרֵאוּ--מְשָׁרְתֵי אֱלֹהֵינוּ, יֵאָמֵר לָכֶם; חֵיל גּוֹיִם תֹּאכֵלוּ, וּבִכְבוֹדָם תִּתְיַמָּרוּ. 6 But ye shall be named the priests of the LORD, men shall call you the ministers of our God; ye shall eat the wealth of the nations, and in their splendour shall ye revel.

53724 תִּתְיַפֵּחַ 1 Verb - Hithpael Imperfect - third person feminine singular 1) to breathe, breathe hard, puff ; 1a) (Hithpael) to gasp for breath 3306 יָפַח Jer. 4:31 לא כִּי קוֹל כְּחוֹלָה שָׁמַעְתִּי, צָרָה כְּמַבְכִּירָה--קוֹל בַּת־צִיּוֹן תִּתְיַפֵּחַ, תְּפָרֵשׂ כַּפֶּיהָ: אוֹי־נָא לִי, כִּי־עָיְפָה נַפְשִׁי לְהֹרְגִים. {פ} 31 For I have heard a voice as of a woman in travail, the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, that gaspeth for breath, that spreadeth her hands: 'Woe is me, now! for my soul fainteth before the murderers.' {P}

53725 תִּתְיַפִּי 1 Verb - Hithpael Imperfect - second feminine singular l 1) to be bright, be beautiful, be handsome, be fair ; 1a) (Qal) to be beautiful ; 1b) (Piel) to beautify ; 1c) (Pual) to be beautiful ; 1d) (Hithpael) to beautify oneself 3302 יָפָה Jer. 4:30 ל ואתי (וְאַתְּ) שָׁדוּד מַה־תַּעֲשִׂי, כִּי־תִלְבְּשִׁי שָׁנִי כִּי־תַעְדִּי עֲדִי־זָהָב כִּי־תִקְרְעִי בַפּוּךְ עֵינַיִךְ--לַשָּׁוְא, תִּתְיַפִּי: מָאֲסוּ־בָךְ עֹגְבִים, נַפְשֵׁךְ יְבַקֵּשׁוּ. 30 And thou, that art spoiled, what doest thou, that thou clothest thyself with scarlet, that thou deckest thee with ornaments of gold, that thou enlargest thine eyes with paint? In vain dost thou make thyself fair; thy lovers despise thee, they seek thy life.

53726 תִּתְיַצֵּב 1 Verb - Hithpael Imperfect - second person masculine singular 1) to place, set, stand, set or station oneself, present oneself ; 1a) (Hithpael) to

station oneself, takeone's stand, stand, present oneself, stand with someone 3320
יָצַב 2 Sam. 18:13 יג אוֹ־עָשִׂיתִי בנפשו (בְנַפְשִׁי) שֶׁקֶר, וְכָל־דָּבָר לֹא־יִכָּחֵד מִן־הַמֶּלֶךְ;
וְאַתָּה, תִּתְיַצֵּב מִנֶּגֶד. 13 Otherwise if I had dealt falsely against mine own life--and there
is no matter hid from the king--then thou thyself wouldest have stood aloof.'

53727 תֻּתְּכוּ 1 Verb - Hophal Imperfect - second person masculine plural
1) to pour out or forth, drop (or rain), be poured, be poured out, be melted, be molten ; 1a)
(Qal) to pour forth ; 1b) (Niphal) to be poured, be poured out ; 1c) (Hiphil) to pour out,
melt ; 1d) (Hophal) to be melted 5413 נָתַךְ Ezek. 22:22 כב כְּהִתּוּךְ
כֶּסֶף בְּתוֹךְ כּוּר, כֵּן תֻּתְּכוּ בְתוֹכָהּ; וִידַעְתֶּם כִּי־אֲנִי יְהוָה, שָׁפַכְתִּי חֲמָתִי עֲלֵיכֶם. {פ} 22 As
silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye
shall know that I the LORD have poured out My fury upon you.' {P}

53728 תִּתַּךְ 1 Verb - Qal Imperfect - third person feminine singular
1) to pour out or forth, drop (or rain), be poured, be poured out, be melted, be molten ; 1a)
(Qal) to pour forth ; 1b) (Niphal) to be poured, be poured out ; 1c) (Hiphil) to pour out,
melt ; 1d) (Hophal) to be melted 5413 נָתַךְ 2 Chr. 12:7 ז וּבִרְאוֹת
יְהוָה כִּי נִכְנָעוּ, הָיָה דְבַר־יְהוָה אֶל־שְׁמַעְיָה לֵאמֹר נִכְנְעוּ לֹא אַשְׁחִיתֵם; וְנָתַתִּי לָהֶם כִּמְעַט לִפְלֵיטָה,
וְלֹא־תִתַּךְ חֲמָתִי בִּירוּשָׁלִַם בְּיַד־שִׁישָׁק. 7 And when the LORD saw that they humbled
themselves, the word of the LORD came to Shemaiah, saying: 'They have humbled themselves;
I will not destroy them; but I will grant them some deliverance, and My wrath shall not be
poured out upon Jerusalem by the hand of Shishak.

53729 תִּתַּךְ 2 Verb - Qal Imperfect - second person masculine singular
1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote,
consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up,
yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to
put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b)
(Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be
permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be
inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to
be put upon 5414 נָתַן Jer. 42:18; Daniel 9:27 יח כִּי כֹה אָמַר יְהוָה
צְבָאוֹת, אֱלֹהֵי יִשְׂרָאֵל, כַּאֲשֶׁר נִתַּךְ אַפִּי וַחֲמָתִי עַל־יֹשְׁבֵי יְרוּשָׁלִַם, כֵּן תִּתַּךְ חֲמָתִי עֲלֵיכֶם בְּבֹאֲכֶם
מִצְרָיִם; וִהְיִיתֶם לְאָלָה וּלְשַׁמָּה, וְלִקְלָלָה וּלְחֶרְפָּה, וְלֹא־תִרְאוּ עוֹד, אֶת־הַמָּקוֹם הַזֶּה. 18 For
thus saith the LORD of hosts, the God of Israel: As Mine anger and My fury hath been poured
forth upon the inhabitants of Jerusalem, so shall My fury be poured forth upon you, when ye
shall enter into Egypt; and ye shall be an execration, and an astonishment, and a curse, and a
reproach; and ye shall see this place no more.

53730 תִּתַּךְ 1 Verb - Qal Infinitive construct - second person masculine
singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe,
employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over,
deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out,
extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make,
constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be

granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Ezek. 28:6 ו לָכֵן, כֹּה אָמַר אֲדֹנָי יְהוִה: יַעַן תִּתְּךָ אֶת־לְבָבְךָ, כְּלֵב אֱלֹהִים. 6 Therefore thus saith the Lord GOD: because thou hast set thy heart as the heart of God;

53731 תִּתְלוֹצָצוּ 1 Verb - Hithpael Imperfect - second person masculine plural 1) to scorn, make mouths at, talk arrogantly; 1a) (Qal) ; 1a1) to boast ; 1a2) to scorn ; 1b) (Hiphil) ; 1b1) to mock, deride ; 1b2) to interpret (language) ; 1b2a) interpreter (participle) ; 1b2b) ambassador (fig.) ; 1c) (Hithpalpel) to be inflated, scoff, act as a scorner, show oneself a mocker 3887 לִיץ Isa. 28:22 כב וְעַתָּה, אַל־תִּתְלוֹצָצוּ, פֶּן־יֶחְזְקוּ, מוֹסְרֵיכֶם: כִּי־כָלָה וְנֶחֱרָצָה שָׁמַעְתִּי, מֵאֵת אֲדֹנָי יְהוִה צְבָאוֹת--עַל־כָּל־הָאָרֶץ. {פ}
22 Now therefore be ye not scoffers, lest your bands be made strong; for an extermination wholly determined have I heard from the Lord, the GOD of hosts, upon the whole land. {P}

53732 תַּתֵּם 1 Verb - Hiphil Imperfect - second person masculine singular 1) to be complete, be finished, be at an end ; 1a) (Qal); 1a1) to be finished, be completed ; 1a1a) completely, wholly, entirely (as auxiliary with verb) ; 1a2) to be finished, come to an end, cease ; 1a3) to be complete (of number) ; 1a4) to be consumed, be exhausted, be spent ; 1a5) to be finished, be consumed, be destroyed ; 1a6) to be complete, be sound, be unimpaired, be upright (ethically) ; 1a7) to complete, finish ; 1a8) to be completely crossed over ; 1b) (Niphal) to be consumed ; 1c) (Hiphil) ; 1c1) to finish, complete, perfect ; 1c2) to finish, cease doing, leave off doing ; 1c3) to complete, sum up, make whole ; 1c4) to destroy (uncleanness) ; 1c5) to make sound ; 1d) (Hithpael) to deal in integrity, act uprightly
8552 תָּמַם Job 22:3 ג הַחֵפֶץ לְשַׁדַּי, כִּי תִצְדָּק; וְאִם-בֶּצַע, כִּי-תַתֵּם דְּרָכֶיךָ.
3 Is it any advantage to the Almighty, that thou art righteous? Or is it gain to Him, that thou makest thy ways blameless?

53733 תִּתֶּם 1 Verb - Qal Imperfect - third person feminine singular 1) to be complete, be finished, be at an end ; 1a) (Qal); 1a1) to be finished, be completed ; 1a1a) completely, wholly, entirely (as auxiliary with verb) ; 1a2) to be finished, come to an end, cease ; 1a3) to be complete (of number) ; 1a4) to be consumed, be exhausted, be spent ; 1a5) to be finished, be consumed, be destroyed ; 1a6) to be complete, be sound, be unimpaired, be upright (ethically) ; 1a7) to complete, finish ; 1a8) to be completely crossed over ; 1b) (Niphal) to be consumed ; 1c) (Hiphil) ; 1c1) to finish, complete, perfect ; 1c2) to finish, cease doing, leave off doing ; 1c3) to complete, sum up, make whole ; 1c4) to destroy (uncleanness) ; 1c5) to make sound ; 1d) (Hithpael) to deal in integrity, act uprightly
8552 תָּמַם Ezek. 24:11 יא וְהַעֲמִידֶהָ עַל־גֶּחָלֶיהָ, רֵקָה: לְמַעַן תֵּחַם וְחָרָה נְחֻשְׁתָּהּ, וְנִתְּכָה בְתוֹכָהּ טֻמְאָתָהּ--תִּתֹּם, חֶלְאָתָהּ. 11 then will I set it empty upon the coals thereof, that it may be hot, and the bottom thereof may burn, and that the impurity of it may be molten in it, that the filth of it may be consumed.

53734 תִּתָּם 1 Verb - Qal Infinitive construct - third person masculine plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over,

deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Eccl. 5:7 ז אִם־עֹשֶׁק רָשׁ
וְגֵזֶל מִשְׁפָּט וָצֶדֶק, תִּרְאֶה בַמְּדִינָה--אַל־תִּתְמַהּ, עַל־הַחֵפֶץ: כִּי גָבֹהַּ מֵעַל גָּבֹהַּ, שֹׁמֵר, וּגְבֹהִים, עֲלֵיהֶם.
7 If thou seest the oppression of the poor, and the violent perverting of justice and righteousness in the state, marvel not at the matter; for one higher than the high watcheth, and there are higher than they.

53735 תִּתְמַהּ 1 Verb - Qal Imperfect - second person masculine singular
1) to be astounded, be stunned, be amazed, be dumbfounded ; 1a) (Qal) to be astounded; 1b)(Hithpael) to astonish yourself, be astounded, be astonished atone another 8539
תָּמַהּ 2 Chr. 25:20 כ וְלֹא־שָׁמַע אֲמַצְיָהוּ--כִּי מֵהָאֱלֹהִים הִיא, לְמַעַן תִּתָּם בְּיָד: כִּי
דָרְשׁוּ, אֵת אֱלֹהֵי אֱדוֹם. 20 But Amaziah would not hear; for it was of God, that He might deliver them into the hand [of their enemies], because they had sought after the gods of Edom.

53736 תִּתְמוֹגָג 1 Verb - Hithpael Imperfect - third person feminine singular
1) tomelt, cause tomelt ; 1a) (Qal) ; 1a1) tomelt, faint ; 1a2) to cause tomelt ; 1b) (Niphal) tomelt away ; 1c) (Polel) to soften, dissolve, dissipate ; 1d) (Hithpolel) tomelt, flow
4127 מוּג Psalm 107:26 כו יַעֲלוּ שָׁמַיִם, יֵרְדוּ תְהוֹמוֹת; נַפְשָׁם, בְּרָעָה תִתְמוֹגָג.
26 They mounted up to the heaven, they went down to the deeps; their soul melted away because of trouble;

53737 תִּתְמוֹגַגְנָה 1 Verb - Hithpael Imperfect - third feminine plural
1) to melt, cause to melt ; 1a) (Qal) ; 1a1) to melt, faint ; 1a2) to cause to melt ; 1b) (Niphal) to melt away ; 1c) (Polel) to soften, dissolve, dissipate ; 1d) (Hithpolel) to melt, flow 4127 מוּג Amos 9:13 יג הִנֵּה יָמִים בָּאִים, נְאֻם־יְהוָה, וְנִגַּשׁ חוֹרֵשׁ
בַּקֹּצֵר, וְדֹרֵךְ עֲנָבִים בְּמֹשֵׁךְ הַזָּרַע; וְהִטִּיפוּ הֶהָרִים עָסִיס, וְכָל־הַגְּבָעוֹת תִּתְמוֹגַגְנָה. 13 Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

53738 תִּתְמֹךְ 1 Verb - Qal Imperfect - third person feminine singular
1) to grasp, hold, support, attain, lay hold of, hold fast ; 1a) (Qal) ; 1a1) to grasp, lay hold of, attain ; 1a2) to hold up, support ; 1a3) to hold, keep ; 1a4) to take hold of each other ; 1b) (Niphal) to be seized, be held 8551 תָּמַךְ Prov. 11:16 טז אֵשֶׁת-חֵן,
תִּתְמֹךְ כָּבוֹד; וְעָרִיצִים, יִתְמְכוּ-עֹשֶׁר. 16 A gracious woman obtaineth honour; and strong men obtain riches.

53739 תִּתַּמָּם 2 Verb - Hithpael Imperfect - second person masculine singular 1) to be complete, be finished, be at an end ; 1a) (Qal); 1a1) to be finished, be completed ; 1a1a) completely, wholly, entirely (as auxiliary with verb) ; 1a2) to be finished, come to an end, cease ; 1a3) to be complete (of number) ; 1a4) to be consumed, be exhausted, be spent ; 1a5) to be finished, be consumed, be destroyed ; 1a6) to be complete, be

sound, be unimpaired, be upright (ethically) ; 1a7) to complete, finish ; 1a8) to be completely crossed over ; 1b) (Niphal) to be consumed ; 1c) (Hiphil) ; 1c1) to finish, complete, perfect ; 1c2) to finish, cease doing, leave off doing ; 1c3) to complete, sum up, make whole ; 1c4) to destroy (uncleanness) ; 1c5) to make sound ; 1d) (Hithpael) to deal in integrity, act uprightly
8552 תָּמַם 2 Sam. 22:26; Psalm 18:26 כו עִם־חָסִיד, תִּתְחַסָּד; {ס} עִם־גְּבוֹר
תְּמִים, תִּתַּמָּם. {ר} 26 With the merciful Thou dost show Thyself merciful, with the upright man Thou dost show Thyself upright,

53740 תִּתֶּן־ 1 Verb - Qal Imperfect - second person masculine singular
1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Gen. 30:31 לא וַיֹּאמֶר, מָה אֶתֶּן־לָךְ; וַיֹּאמֶר
יַעֲקֹב, לֹא־תִתֶּן־לִי מְאוּמָה--אִם־תַּעֲשֶׂה־לִּי הַדָּבָר הַזֶּה, אָשׁוּבָה אֶרְעֶה צֹאנְךָ אֶשְׁמֹר. 31 And he said: 'What shall I give thee?' And Jacob said: 'Thou shalt not give me aught; if thou wilt do this thing for me, I will again feed thy flock and keep it.

53741 תִּתֵּן 15 Verb - Qal Imperfect - second person masculine singular
1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Lev. 18:20f, 23; 19:14; 25:37; 26:20; Deut. 7:3; 11:17; 15:9; 23:25; 24:15; 1 Sam. 2:16; 1 Kings 20:5; Psalm 16:10 כ וְאֶל־אֵשֶׁת, עֲמִיתְךָ--
לֹא־תִתֵּן שְׁכָבְתְּךָ, לְזָרַע: לְטָמְאָה־בָהּ. 20 And thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her.

53742 תִּתֶּן־ 14 Verb - Qal Imperfect - second person masculine singular
1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Gen. 15:2; 28:22; 38:16; Exod. 22:28; Deut. 2:28; 15:14; 16:18; 18:4; 1 Kings 13:8; 17:14; Job 35:7; Psalm 50:20; 85:8; Prov. 30:8 ב וַיֹּאמֶר

2 אַבְרָם, אֲדֹנָי יְהוִה מַה־תִּתֶּן־לִי, וְאָנֹכִי הוֹלֵךְ עֲרִירִי; וּבֶן־מֶשֶׁק בֵּיתִי, הוּא דַּמֶּשֶׂק אֱלִיעֶזֶר.
And Abram said: 'O Lord GOD, what wilt Thou give me, seeing I go hence childless, and he that shall be possessor of my house is Eliezer of Damascus?'

53743 תִּתֵּן 35 אִם־תִּתֵּן Verb - Qal Imperfect - second person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Gen. 38:17; Exod. 10:25; 25:21; 26:35; 28:25; Num. 21:2; 27:7; Deut. 15:10; 16:10; 21:8; Jdg. 11:30; 1 Sam. 1:16; 2 Kings 18:14; Neh. 9:27; Psalm 74:19; 85:13; 104:28; 140:9; Prov. 1:20; 2:3; 4:9; 5:9; 6:4; 8:1; 31:3; Eccl. 5:5; 7:21; Lam. 3:65; Ezek. 34:27; Hos. 9:14; Joel 2:17; Jon. 1:14; Mic. 7:20; Zech. 8:12

17 יז וַיֹּאמֶר, אָנֹכִי אֲשַׁלַּח גְּדִי־עִזִּים מִן־הַצֹּאן; וַתֹּאמֶר, אִם־תִּתֵּן עֵרָבוֹן עַד שָׁלְחֶךָ.
And he said: 'I will send thee a kid of the goats from the flock.' And she said: 'Wilt thou give me a pledge, till thou send it?'

53744 תִּתְּנֻהוּ 1 Verb - Qal Imperfect - second person masculine plural | third person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן 2 Kings 12:8

ח וַיִּקְרָא הַמֶּלֶךְ יְהוֹאָשׁ לִיהוֹיָדָע הַכֹּהֵן, וְלַכֹּהֲנִים, וַיֹּאמֶר אֲלֵהֶם, מַדּוּעַ אֵינְכֶם מְחַזְּקִים אֶת־בֶּדֶק הַבָּיִת; וְעַתָּה, אַל־תִּקְחוּ־כֶסֶף מֵאֵת מַכָּרֵיכֶם, כִּי־לְבֶדֶק הַבַּיִת, תִּתְּנֻהוּ.
8 Then king Jehoash called for Jehoiada the priest, and for the other priests, and said unto them: 'Why repair ye not the breaches of the house? now therefore take no longer money from them that bestow it upon you, but deliver it for the breaches of the house.'

53745 תִּתְּנֵהוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן

Psalm 41:2/3 ג יְהוָה, יִשְׁמְרֵהוּ וִיחַיֵּהוּ--יאשר (וְאֻשַּׁר) בָּאָרֶץ; וְאַל-תִּתְּנֵהוּ, בְּנֶפֶשׁ אֹיְבָיו.
3 The LORD preserve him, and keep him alive, let him be called happy in the land; and deliver not Thou him unto the greed of his enemies.

53746 תִּתְּנוּ 5 Verb - Qal Imperfect - second person masculine plural
1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Lev. 19:28; 22:22; 26:1; Ezek. 44:28
כח וְשֶׂרֶט לָנֶפֶשׁ, לֹא תִתְּנוּ בִּבְשַׂרְכֶם, וּכְתֹבֶת קַעֲקַע, לֹא תִתְּנוּ בָּכֶם: אֲנִי, יְהוָה.
28 Ye shall not make any cuttings in your flesh for the dead, nor imprint any marks upon you: I am the LORD.

53747 תִּתֵּנוּ 2 Verb - Qal Imperfect - second person masculine plural
1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Num. 35:13; Ezek. 36:8 יג וְהֶעָרִים, אֲשֶׁר תִּתֵּנוּ-
שֵׁשׁ-עָרֵי מִקְלָט, תִּהְיֶינָה לָכֶם.
13 And as to the cities which ye shall give, there shall be for you six cities of refuge.

53748 תִּתֵּנוּ 1 Verb - Qal Imperfect - second person masculine plural
1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Exod. 5:18 יח וְעַתָּה לְכוּ עִבְדוּ, וְתֶבֶן לֹא־יִנָּתֵן
לָכֶם; וְתֹכֶן לְבֵנִים, תִּתֵּנוּ.
18 Go therefore now, and work; for there shall no straw be given you, yet shall ye deliver the tale of bricks.'

53749 תִּתְּנוּ 20 תִּתְּנוּ־לָנוּ Verb - Qal Imperfect - second person masculine plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch

out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Gen. 34:9; Lev. 7:32; 23:38; 25:24; Num. 15:21; 35:2, 4, 6ff, 14; Ezr. 9:12; Neh. 13:25; Isa. 62:7; Ezek. 44:30; 45:6; 47:23
ט וְהִתְחַתְּנוּ, אֹתָנוּ: בְּנֹתֵיכֶם, תִּתְּנוּ־לָנוּ, וְאֶת־בְּנֹתֵינוּ, תִּקְחוּ לָכֶם. 9 And make ye marriages with us; give your daughters unto us, and take our daughters unto you.

53750 תִּתְּנוּם 1 Verb - Qal Imperfect - second person masculine plural | third person masculine plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Jos. 10:19 יט וְאַתֶּם, אַל־תַּעֲמֹדוּ־־רִדְפוּ אַחֲרֵי אֹיְבֵיכֶם, וְזִנַּבְתֶּם אוֹתָם: אַל־תִּתְּנוּם, לָבוֹא אֶל־עָרֵיהֶם, כִּי נְתָנָם יְהוָה אֱלֹהֵיכֶם, בְּיֶדְכֶם. 19 but stay not ye; pursue after your enemies, and smite the hindmost of them; suffer them not to enter into their cities; for the LORD your God hath delivered them into your hand.'

53751 תִּתְּנוּ־ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Exod. 22:29 כט כֵּן־תַּעֲשֶׂה לְשֹׁרְךָ, לְצֹאנֶךָ: שִׁבְעַת יָמִים יִהְיֶה עִם־אִמּוֹ, בַּיּוֹם הַשְּׁמִינִי תִּתְּנוֹ־לִי.
29 Likewise shalt thou do with thine oxen, and with thy sheep; seven days it shall be with its dam; on the eighth day thou shalt give it Me.

53752 תִּתְנוֹדָד 1 Verb - Hithpael Imperfect - second person masculine singular 1) to shake, waver, wander, move to and fro, flutter, show grief, have compassion on ; 1a) (Qal) ; 1a1) to move to and fro, wander (aimlessly), take flight ; 1a2) to flutter ; 1a3) to waver, wave, shake ; 1a4) to show grief ; 1a4a) to lament, condole, show sympathy ; 1b) (Hiphil) ; 1b1) to cause to wander (aimlessly) ; 1b2) to make a wagging, wag (with the head) ; 1c) (Hithpolel) ; 1c1) to move oneself to and fro, sway, totter ; 1c2) to shake oneself ; 1c3) to bemoan oneself 5110 נוּד Jer. 48:27 כז וְאִם לוֹא הַשְּׂחֹק, הָיָה לְךָ יִשְׂרָאֵל, אִם־בְּגַנָּבִים, נמצאה (נִמְצָא): כִּי־מִדֵּי דְבָרֶיךָ בּוֹ, תִּתְנוֹדָד. 27

For was not Israel a derision unto thee? Was he found among thieves? For as often as thou speakest of him, thou waggest the head.

53753 תִּתְנַחֲלוּ 2 Verb - Hithpael Imperfect - second person masculine plural 1) to get as a possession, acquire, inherit, possess ; 1a) (Qal); 1a1) to take possession, inherit ; 1a2) to have or get as a possession or property (fig.) ; 1a3) to divide the land for a possession ; 1a4) to acquire (testimonies) (fig.) ; 1b) (Piel) to divide for a possession ; 1c) (Hithpael) to possess oneself of ; 1d) (Hiphil) ; 1d1) to give as a possession ; 1d2) to cause to inherit, give as an inheritance ; 1e) (Hophal) to be allotted, be made to possess 5157 נָחַל Num. 34:13; Ezek. 47:13 יג וַיְצַו מֹשֶׁה, אֶת-בְּנֵי יִשְׂרָאֵל לֵאמֹר: זֹאת הָאָרֶץ, אֲשֶׁר תִּתְנַחֲלוּ אֹתָהּ בְּגוֹרָל, אֲשֶׁר צִוָּה יְהוָה, לָתֵת לְתִשְׁעַת הַמַּטּוֹת וַחֲצִי הַמַּטֶּה. 13 And Moses commanded the children of Israel, saying: 'This is the land wherein ye shall receive inheritance by lot, which the LORD hath commanded to give unto the nine tribes, and to the half-tribe;

53754 תִּתְנֶחָלוּ 1 Verb - Hithpael Imperfect - second person masculine plural 1) to get as a possession, acquire, inherit, possess ; 1a) (Qal); 1a1) to take possession, inherit ; 1a2) to have or get as a possession or property (fig.) ; 1a3) to divide the land for a possession ; 1a4) to acquire (testimonies) (fig.) ; 1b) (Piel) to divide for a possession ; 1c) (Hithpael) to possess oneself of ; 1d) (Hiphil) ; 1d1) to give as a possession ; 1d2) to cause to inherit, give as an inheritance ; 1e) (Hophal) to be allotted, be made to possess 5157 נָחַל Num. 33:54 ד וְהִתְנַחַלְתֶּם אֶת-הָאָרֶץ בְּגוֹרָל לְמִשְׁפְּחֹתֵיכֶם, לָרַב תַּרְבּוּ אֶת-נַחֲלָתוֹ וְלַמְעַט תַּמְעִיט אֶת-נַחֲלָתוֹ--אֶל אֲשֶׁר-יֵצֵא לוֹ שָׁמָּה הַגּוֹרָל, לוֹ יִהְיֶה: לְמַטּוֹת אֲבֹתֵיכֶם, תִּתְנֶחָלוּ. 54 And ye shall inherit the land by lot according to your families--to the more ye shall give the more inheritance, and to the fewer thou shalt give the less inheritance; wheresoever the lot falleth to any man, that shall be his; according to the tribes of your fathers shall ye inherit.

53755 תַּתְּנַי 4 Noun proper - masculine singular Tatnai = |gift|; 1) a Persian governor in Syria who opposed the rebuilding of Jerusalem 8674 תַּתְּנַי Ezr. 5:3, 6; 6:6, 13 ג בֵּהּ־זִמְנָא אֲתָה עֲלֵיהוֹן תַּתְּנַי פַּחַת עֲבַר־נַהֲרָה, וּשְׁתַר בּוֹזְנַי־־וּכְנָוָתְהוֹן; וְכֵן, אָמְרִין לְהֹם־־מַן־שָׂם לְכֹם טְעֵם בַּיְתָא דְנָה לִבְּנֵא, וְאֻשַּׁרְנָא דְנָה לְשַׁכְלָלָה. {ס} 3 At the same time came to them Tattenai, the governor beyond the River, and Shethar-bozenai, and their companions, and said thus unto them: 'Who gave you a decree to build this house, and to finish this structure?' {S}

53756 תִּתְּנִי־ 1 Verb - Qal Imperfect - second person feminine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Ezek. 16:41 מא וְשָׂרְפוּ בָתַּיִךְ, בָּאֵשׁ, וְעָשׂוּ־בָךְ

שְׁפָטִים, לְעֵינֵי נָשִׁים רַבּוֹת; וְהִשְׁבַּתִּיךְ, מִזּוֹנָה, וְגַם־אֶתְנַן, לֹא תִתְּנִי־עוֹד. 41 And they shall burn thy houses with fire, and execute judgments upon thee in the sight of many women; and I will cause thee to cease from playing the harlot, and thou shalt also give no hire any more.

53757 תִּתְּנִי 2 Verb - Qal Imperfect - second person feminine singular
1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Lam. 2:18; Mic. 1:14 יח צָעַק לִבָּם, אֶל־אֲדֹנָי;
חוֹמַת בַּת־צִיּוֹן הוֹרִידִי כַנַּחַל דִּמְעָה, יוֹמָם וָלַיְלָה--אַל־תִּתְּנִי פוּגַת לָךְ, אַל־תִּדֹּם בַּת־עֵינֵךְ. {ס}
18 Their heart cried unto the Lord: 'O wall of the daughter of Zion, let tears run down like a river day and night; give thyself no respite; let not the apple of thine eye cease. {S}

53758 תִּתְּנֶנָּה 1 Verb - Qal Imperfect - second person masculine singular | third person feminine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן
Deut. 14:21 כא לֹא תֹאכְלוּ כָל־נְבֵלָה לַגֵּר אֲשֶׁר־בִּשְׁעָרֶיךָ תִּתְּנֶנָּה וַאֲכָלָהּ, אוֹ מָכֹר לְנָכְרִי--כִּי
עַם קָדוֹשׁ אַתָּה, לַיהוָה אֱלֹהֶיךָ; לֹא־תְבַשֵּׁל גְּדִי, בַּחֲלֵב אִמּוֹ. {פ} 21 Ye shall not eat of any thing that dieth of itself; thou mayest give it unto the stranger that is within thy gates, that he may eat it; or thou mayest sell it unto a foreigner; for thou art a holy people unto the LORD thy God. Thou shalt not seethe a kid in its mother's milk. {P}

53759 תִּתְּנֶנּוּ 1 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן
Psalm 74:14 יד אַתָּה רִצַּצְתָּ, רָאשֵׁי לִוְיָתָן; תִּתְּנֶנּוּ מַאֲכָל, לְעָם לְצִיִּים. 14 Thou didst crush the heads of leviathan, Thou gavest him to be food to the folk inhabiting the wilderness.

53760 תִּתְּנֵנוּ 1 Verb - Qal Imperfect - second person masculine singular | first person common plural 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן Psalm 44:11
יא תְּשִׁיבֵנוּ אָחוֹר, מִנִּי-צָר; וּמְשַׂנְאֵינוּ, שָׁסוּ לָמוֹ. 11 Thou makest us to turn back from the adversary; and they that hate us spoil at their will.

53761 תִּתְּנֵנִי 1 Verb - Qal Imperfect - second person masculine singular | first person common singular 1) to give, put, set ; 1a) (Qal) ; 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend ; 1a2) to put, set, put on, put upon, set, appoint, assign, designate ; 1a3) to make, constitute ; 1b) (Niphal) ; 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned ; 1b2) to be set, be put, be made, be inflicted ; 1c) (Hophal) ; 1c1) to be given, be bestowed, be given up, be delivered up ; 1c2) to be put upon 5414 נָתַן
Psalm 27:12 יב אַל-תִּתְּנֵנִי, בְּנֶפֶשׁ צָרָי: כִּי קָמוּ-בִי עֵדֵי-שֶׁקֶר, וִיפֵחַ חָמָס. 12 Deliver me not over unto the will of mine adversaries; for false witnesses are risen up against me, and such as breathe out violence.

53762 תִּתְנַקֵּם 3 Verb - Hithpael Imperfect - third person feminine singular 1) to avenge, take vengeance, revenge, avenge oneself, be avenged, be punished ; 1a) (Qal); 1a1) to avenge, take vengeance ; 1a2) to entertain revengeful feelings ; 1b) (Niphal) ; 1b1) to avenge oneself ; 1b2) to suffer vengeance ; 1c) (Piel) to avenge ; 1d) (Hophal) to be avenged, vengeance be taken (for blood) ; 1e) (Hithpael) to avenge oneself 5358
נָקַם Jer. 5:9, 29; 9:8 ט הַעַל־אֵלֶּה לוֹא־אֶפְקֹד, נְאֻם־יְהוָה; וְאִם בְּגוֹי אֲשֶׁר־כָּזֶה, לֹא תִתְנַקֵּם נַפְשִׁי. {ס} 9 Shall I not punish for these things? saith the LORD; and shall not My soul be avenged on such a nation as this? {S}

53763 תִּתְנַשֵּׂא 1 Verb - Hithpael Imperfect - third person feminine singular 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Ezek. 29:15
טו מִן־הַמַּמְלָכוֹת תִּהְיֶה שְׁפָלָה, וְלֹא־תִתְנַשֵּׂא עוֹד עַל־הַגּוֹיִם; וְהִמְעַטְתִּים--לְבִלְתִּי, רְדוֹת בַּגּוֹיִם.

15 It shall be the lowliest of the kingdoms, neither shall it any more lift itself up above the nations; and I will diminish them, that they shall no more rule over the nations.

53764 תִּתְנַשְּׂאוּ 1 Verb - Hithpael Imperfect - second person masculine plural 1) to lift, bear up, carry, take ; 1a) (Qal) ; 1a1) to lift, lift up ; 1a2) to bear, carry, support, sustain, endure ; 1a3) to take, take away, carry off, forgive ; 1b) (Niphal) ; 1b1) to be lifted up, be exalted ; 1b2) to lift oneself up, rise up ; 1b3) to be borne, be carried ; 1b4) to be taken away, be carried off, be swept away ; 1c) (Piel) ; 1c1) to lift up, exalt, support, aid, assist ; 1c2) to desire, long (fig.) ; 1c3) to carry, bear continuously ; 1c4) to take, take away ; 1d) (Hithpael) to lift oneself up, exalt oneself ; 1e) (Hiphil) ; 1e1) to causeone to bear (iniquity) ; 1e2) to cause to bring, have brought 5375 נָשָׂא Num. 16:3 ג וַיִּקָּהֲלוּ עַל-מֹשֶׁה וְעַל-אַהֲרֹן, וַיֹּאמְרוּ אֲלֵהֶם רַב-לָכֶם--כִּי כָל-הָעֵדָה כֻּלָּם קְדֹשִׁים, וּבְתוֹכָם יְהוָה; וּמַדּוּעַ תִּתְנַשְּׂאוּ, עַל-קְהַל יְהוָה. 3 and they assembled themselves together against Moses and against Aaron, and said unto them: 'Ye take too much upon you, seeing all the congregation are holy, every one of them, and the LORD is among them; wherefore then lift ye up yourselves above the assembly of the LORD?'

53765 תֵּתַע 1 Verb - Qal Imperfect Jussive - third person feminine singular 1) to err, wander, go astray, stagger ; 1a) (Qal) to err ; 1a1) to wander about (physically) ; 1a2) of intoxication ; 1a3) of sin (ethically) ; 1a4) wandering (of the mind) ; 1b) (Niphal) ; 1b1) to be made to wander about, be made to stagger (drunkard) ; 1b2) to be led astray (ethically) ; 1c) (Hiphil) to cause to wander ; 1c1) to cause to wander about (physically) ; 1c2) to cause to wander (of intoxication) ; 1c3) to cause to err, mislead (mentally and morally) 8582 תָּעָה Prov. 7:25 כה אַל-יֵשְׂטְ אֶל-דְּרָכֶיהָ לִבֶּךָ; אַל-תֵּתַע, בִּנְתִיבוֹתֶיהָ. 25 Let not thy heart decline to her ways, go not astray in her paths.

53766 תְתַעֵב 2 Verb - Piel Imperfect - second person masculine singular 1) to abhor, be abominable, do abominably ; 1a) (Niphal) to be abhorred, be detested ; 1a1) in the ritual sense ; 1a2) in the ethical sense ; 1b) (Piel) ; 1b1) to loathe, abhor, regard as an abomination ; 1b1a) in the ritual sense ; 1b1b) in the ethical sense ; 1b2) to cause to be an abomination ; 1c) (Hiphil) to make abominable, do abominably ; 1c1) in the ritual sense ; 1c2) in the ethical sense 8581 תָּעַב Deut. 23:8/23:7 x 2 ח לֹא־תְתַעֵב אֲדֹמִי, כִּי אָחִיךָ הוּא; לֹא־תְתַעֵב מִצְרִי, כִּי־גֵר הָיִיתָ בְאַרְצוֹ. 8 Thou shalt not abhor an Edomite, for he is thy brother; thou shalt not abhor an Egyptian, because thou wast a stranger in his land.

53767 תְּתַעֵב 1 Verb - Piel Imperfect - third person feminine singular 1) to abhor, be abominable, do abominably ; 1a) (Niphal) to be abhorred, be detested ; 1a1) in the ritual sense ; 1a2) in the ethical sense ; 1b) (Piel) ; 1b1) to loathe, abhor, regard as an abomination ; 1b1a) in the ritual sense ; 1b1b) in the ethical sense ; 1b2) to cause to be an abomination ; 1c) (Hiphil) to make abominable, do abominably ; 1c1) in the ritual sense ; 1c2) in the ethical sense 8581 תָּעַב Psalm 107:18 יח כָּל-אֹכֶל, תְּתַעֵב נַפְשָׁם; וַיַּגִּיעוּ, עַד-שַׁעֲרֵי מָוֶת. 18 Their soul abhorred all manner of food, and they drew near unto the gates of death--

53768 תִתְעַבְדוּן 1 Verb - Hithpael Imperfect - second person masculine plural 1) to make, do; 1a)(P'al) ; 1a1) to make, create ; 1a2) to do, perform ; 1b) (Ithp'al) ; 1b1) to be made into ; 1b2) to be done, be wrought, be performed, be executed, be carried out 5648 עֲבַד Daniel 2:5 ה עָנֵה מַלְכָּא וְאָמַר לכשדיא (לְכַשְׂדָּאֵי), מִלְּתָה מִנִּי אַזְדָּא: הֵן לָא תְהוֹדְעוּנַּנִי, חֶלְמָא וּפִשְׁרֵהּ, הַדָּמִין תִּתְעַבְדוּן, וּבָתֵּיכוֹן נְוָלִי יִתְּשָׂמוּן. 5 The king answered and said to the Chaldeans: 'The thing is certain with me; if ye make not known unto me the dream and the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

53769 תְּתַעֲבֶנּוּ 1 Verb - Piel Imperfect - second person masculine singular | third person masculine singular 1) to abhor, be abominable, do abominably ; 1a) (Niphal) to be abhorred, be detested ; 1a1) in the ritual sense ; 1a2) in the ethical sense ; 1b) (Piel) ; 1b1) to loathe, abhor, regard as an abomination ; 1b1a) in the ritual sense ; 1b1b) in the ethical sense ; 1b2) to cause to be an abomination ; 1c) (Hiphil) to make abominable, do abominably ; 1c1) in the ritual sense ; 1c2) in the ethical sense 8581 תָּעַב Deut. 7:26 כו וְלֹא־תָבִיא תוֹעֵבָה אֶל־בֵּיתֶךָ, וְהָיִיתָ חֵרֶם כָּמֹהוּ; שַׁקֵּץ תְּשַׁקְּצֶנּוּ וְתַעֵב תְּתַעֲבֶנּוּ, כִּי־חֵרֶם הוּא. {פ} 26 And thou shalt not bring an abomination into thy house, and be accursed like unto it; thou shalt utterly detest it, and thou shalt utterly abhor it; for it is a devoted thing. {P}

53770 תִּתְעַטָּף 1 Verb - Hithpael Imperfect - third person feminine singular 1) to turn aside ; 1a) (Qal) to turn aside, turn (in order to cover) ; 2) to envelop oneself ; 2a) (Qal) to envelop oneself, cover ; 3) to be feeble, be faint, grow weak ; 3a) (Qal) to be feeble, be faint ; 3b) (Niphal) to faint ; 3c) (Hiphil) to show feebleness ; 3d) (Hithpael) to faint, faint away 5848 עָטַף Psalm 107:5 ה רְעֵבִים גַּם-צְמֵאִים-- נַפְשָׁם, בָּהֶם תִּתְעַטָּף. 5 Hungry and thirsty, their soul fainted in them.

53771 תִּתְעַלָּם 1 Verb - Hithpael Imperfect - second person masculine singular 1) to conceal, hide, be hidden, be concealed, be secret ; 1a) (Qal) secret (participle) ; 1b) (Niphal) ; 1b1) to be concealed ; 1b2) concealed, dissembler (participle) ; 1c) (Hiphil) to conceal, hide ; 1d) (Hithpael) to hide oneself 5956 עָלַם Isa. 58:7 ז הֲלוֹא פָרֹס לָרָעֵב לַחְמֶךָ, וַעֲנִיִּים מְרוּדִים תָּבִיא בָיִת: כִּי־תִרְאֶה עָרֹם וְכִסִּיתוֹ, וּמִבְּשָׂרְךָ לֹא תִתְעַלָּם. 7 Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him, and that thou hide not thyself from thine own flesh?

53772 תִּתְעַלָּם 1 Verb - Hithpael Imperfect - second person masculine singular 1) to conceal, hide, be hidden, be concealed, be secret ; 1a) (Qal) secret (participle) ; 1b) (Niphal) ; 1b1) to be concealed ; 1b2) concealed, dissembler (participle) ; 1c) (Hiphil) to conceal, hide ; 1d) (Hithpael) to hide oneself 5956 עָלַם Psalm 55:2/1 ב הַאֲזִינָה אֱלֹהִים, תְּפִלָּתִי; וְאַל-תִּתְעַלַּם, מִתְּחִנָּתִי. 2 Give ear, O God, to my prayer; and hide not Thyself from my supplication.

53773 תִּתְעַלַּפְנָה 1 Verb - Hithpael Imperfect - third feminine plural 1) to cover ; 1a) (Pual) covered, encrusted (participle) ; 1b) (Hithpael) to enwrap oneself, disguise oneself, faint 5968 עָלַף Amos 8:13 יג בַּיּוֹם הַהוּא תִּתְעַלַּפְנָה

הַבְּתוּלֹת הַיָּפוֹת, וְהַבַּחוּרִים־־בַּצָּמָא. 13 In that day shall the fair virgins and the young men faint for thirst.

53774 תַּתְעֵם 1 Verb - Hiphil Imperfect - third person feminine singular | third person masculine plural 1) to err, wander, go astray, stagger ; 1a) (Qal) to err ; 1a1) to wander about (physically) ; 1a2) of intoxication ; 1a3) of sin (ethically) ; 1a4) wandering (of the mind) ; 1b) (Niphal) ; 1b1) to be made to wander about, be made to stagger (drunkard) ; 1b2) to be led astray (ethically) ; 1c) (Hiphil) to cause to wander ; 1c1) to cause to wander about (physically) ; 1c2) to cause to wander (of intoxication) ; 1c3) to cause to err, mislead (mentally and morally) 8582 תָּעָה Prov. 12:26

כו יָתֵר מֵרֵעֵהוּ צַדִּיק; וְדֶרֶךְ רְשָׁעִים תַּתְעֵם. 26 The righteous is guided by his friend; but the way of the wicked leadeth them astray.

53775 תִּתְעַמֵּר 1 Verb - Hithpael Imperfect - second person masculine singular 1) to bind sheaves ; 1a) (Piel) to gather ; 2) to manipulate, deal tyrannically with ; 2a) (Hithpael) to treat as a slave 6014 עָמַר Deut. 21:14

יד וְהָיָה אִם־לֹא חָפַצְתָּ בָּהּ, וְשִׁלַּחְתָּהּ לְנַפְשָׁהּ, וּמָכֹר לֹא־תִמְכְּרֶנָּה, בַּכָּסֶף; לֹא־תִתְעַמֵּר בָּהּ, תַּחַת אֲשֶׁר עִנִּיתָהּ. {ס} 14 And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not deal with her as a slave, because thou hast humbled her. {S}

53776 תִּתְעַנָּג 1 Verb - Hithpael Imperfect - second person masculine singular 1) to be soft, be delicate, be dainty ; 1a) (Pual) to be delicate ; 1b) (Hithpael) ; 1b1) to be of dainty habit, be pampered ; 1b2) to be happy about, take exquisite delight ; 1b3) to make merry over, make sport of 6026 עָנַג Job 22:26

כו כִּי-אָז, עַל-שַׁדַּי תִּתְעַנָּג; וְתִשָּׂא אֶל-אֱלוֹהַּ פָּנֶיךָ. 26 Then surely shalt thou have thy delight in the Almighty, and shalt lift up thy face unto God.

53777 תִּתְעַנַּג 1 Verb - Hithpael Imperfect - second person masculine singular 1) to be soft, be delicate, be dainty ; 1a) (Pual) to be delicate ; 1b) (Hithpael) ; 1b1) to be of dainty habit, be pampered ; 1b2) to be happy about, take exquisite delight ; 1b3) to make merry over, make sport of 6026 עָנַג Isa. 58:14

יד אָז, תִּתְעַנַּג עַל־יְהוָה, וְהִרְכַּבְתִּיךָ, עַל־במותי (בָּמֳתֵי) אָרֶץ; וְהַאֲכַלְתִּיךָ, נַחֲלַת יַעֲקֹב אָבִיךָ־־כִּי פִּי יְהוָה, דִּבֵּר. {פ} 14 Then shalt thou delight thyself in the LORD, and I will make thee to ride upon the high places of the earth, and I will feed thee with the heritage of Jacob thy father; for the mouth of the LORD hath spoken it. {P}

53778 תִּתְעַנָּגוּ 1 Verb - Hithpael Imperfect - second person masculine plural 1) to be soft, be delicate, be dainty ; 1a) (Pual) to be delicate ; 1b) (Hithpael) ; 1b1) to be of dainty habit, be pampered ; 1b2) to be happy about, take exquisite delight ; 1b3) to make merry over, make sport of 6026 עָנַג Isa. 57:4

ד עַל־מִי, תִּתְעַנָּגוּ־־עַל־מִי תַּרְחִיבוּ פֶה, תַּאֲרִיכוּ לָשׁוֹן; הֲלוֹא־אַתֶּם יִלְדֵי־פֶשַׁע, זֶרַע שָׁקֶר. 4 Against whom do ye sport yourselves? Against whom make ye a wide mouth, and draw out the tongue? Are ye not children of transgression, a seed of falsehood,

53779 תַּתְעֵנוּ 1 Verb - Hiphil Imperfect - second person masculine singular | first person common plural 1) to err, wander, go astray, stagger ; 1a) (Qal) to err ;

1a1) to wander about (physically) ; 1a2) of intoxication ; 1a3) of sin (ethically) ; 1a4) wandering (of the mind) ; 1b) (Niphal) ; 1b1) to be made to wander about, be made to stagger (drunkard) ; 1b2) to be led astray (ethically) ; 1c) (Hiphil) to cause to wander ; 1c1) to cause to wander about (physically) ; 1c2) to cause to wander (of intoxication) ; 1c3) to cause to err, mislead (mentally and morally) 8582 תָּעָה Isa. 63:17
יז לָמָּה תַתְעֵנוּ יְהוָה מִדְּרָכֶיךָ, תַּקְשִׁיחַ לִבֵּנוּ מִיִּרְאָתֶךָ; שׁוּב לְמַעַן עֲבָדֶיךָ, שִׁבְטֵי נַחֲלָתֶךָ. 17 O LORD, why dost Thou make us to err from Thy ways, and hardenest our heart from Thy fear? Return for Thy servants' sake, the tribes of Thine inheritance.

53780 תִּתְעָרָב 1 Verb - Hithpael Imperfect - second person masculine singular 1) to pledge, exchange, mortgage, engage, occupy, undertake for, give pledges, be or become surety, take on pledge, give in pledge ; 1a) (Qal) ; 1a1) to take on pledge, go surety for ; 1a2) to give in pledge ; 1a3) to exchange ; 1a4) to pledge ; 1b) (Hithpael) ; 1b1) to exchange pledges ; 1b2) to have fellowship with, share 6148 עָרַב Prov. 20:19
יט גּוֹלֶה-סּוֹד, הוֹלֵךְ רָכִיל; וּלְפֹתֶה שְׂפָתָיו, לֹא תִתְעָרָב. 19 He that goeth about as a talebearer revealeth secrets; therefore meddle not with him that openeth wide his lips.

53781 תִּתְעָרָב 1 Verb - Hithpael Imperfect - second person masculine singular 1) to pledge, exchange, mortgage, engage, occupy, undertake for, give pledges, be or become surety, take on pledge, give in pledge ; 1a) (Qal) ; 1a1) to take on pledge, go surety for ; 1a2) to give in pledge ; 1a3) to exchange ; 1a4) to pledge ; 1b) (Hithpael) ; 1b1) to exchange pledges ; 1b2) to have fellowship with, share 6148 עָרַב Prov. 24:21
כא יְרָא-אֶת-יְהוָה בְּנִי וָמֶלֶךְ; עִם-שׁוֹנִים, אַל-תִּתְעָרָב. 21 My son, fear thou the LORD and the king, and meddle not with them that are given to change;

53782 תִּתְעַרְעָר 1 Verb - Hithpael Imperfect - third person feminine singular 1) to strip, make bare, strip oneself ; 1a) (Qal) to strip, strip oneself ; 1b) (Poel) to lay bare ; 1c) (Hithpalpel) to be utterly stripped, be utterly laid bare ; 1d) (Pilpel) break 6209 עָרַר Jer. 51:58
נח כֹּה־אָמַר יְהוָה צְבָאוֹת, חֹמוֹת בָּבֶל הָרְחָבָה עַרְעֵר תִּתְעַרְעָר, וּשְׁעָרֶיהָ הַגְּבֹהִים, בָּאֵשׁ יִצַּתּוּ; וְיִגְעוּ עַמִּים בְּדֵי־רִיק וּלְאֻמִּים בְּדֵי־אֵשׁ, וְיָעֵפוּ. {ס} 58 Thus saith the LORD of hosts: the broad walls of Babylon shall be utterly overthrown, and her high gates shall be burned with fire; and the peoples shall labour for vanity, and the nations for the fire; and they shall be weary. {S}

53783 תִּתַּפָּל 1 Verb - Hithpael Imperfect - second person masculine singular 1) to twist ; 1a) (Niphal) ; 1a1) to be twisted ; 1a2) to wrestle ; 1b) (Hithpael) to be twisted 6617 פָּתַל 2 Sam. 22:27
כז עִם־נָבָר, תִּתָּבָר; {ס} וְעִם־עִקֵּשׁ, תִּתַּפָּל. {ר} 27 With the pure Thou dost show Thyself pure; and with the crooked Thou dost show Thyself subtle.

53784 תִּתְפַּלָּא־ 1 Verb - Hithpael Imperfect - second person masculine singular 1) to be marvellous, be wonderful, be surpassing, be extraordinary, separate by distinguishing action ; 1a) (Niphal) ; 1a1) to be beyondone's power, be difficult to do ; 1a2) to be difficult to understand ; 1a3) to be wonderful, be extraordinary ; 1a3a) marvellous (participle) ; 1b) (Piel) to separate (an offering) ; 1c) (Hiphil) ; 1c1) to do extraordinary or

hard or difficult thing ; 1c2) to make wonderful, do wondrously ; 1d) (Hithpael) to show
oneself wonderful or marvellous 6381 פָּלָא Job 10:16 טז וְיִגְאֶה,
כַּשַּׁחַל תְּצוּדֵנִי; וְתָשֹׁב, תִּתְפַּלָּא־בִי. 16 And if it exalt itself, Thou huntest me as a lion; and
again Thou showest Thyself marvellous upon me.
53785 תִּתְפַּלֵּל 3 Verb - Hithpael Imperfect - second person masculine
singular 1) to intervene, interpose, pray ; 1a) (Piel) to mediate, judge ; 1b)(Hithpael);
1b1) to intercede ; 1b2) to pray 6419 פָּלַל Jer. 7:16; 11:14; 14:11
טז וְאַתָּה אַל־תִּתְפַּלֵּל בְּעַד־הָעָם הַזֶּה, וְאַל־תִּשָּׂא בַעֲדָם רִנָּה וּתְפִלָּה--וְאַל־תִּפְגַּע־בִּי: כִּי־אֵינֶנִּי שֹׁמֵעַ,
אֹתָךְ. 16 Therefore pray not thou for this people, neither lift up cry nor prayer for them,
neither make intercession to Me; for I will not hear thee.
53786 תִּתָּפֵשׂ 2 Verb - Niphal Imperfect - second person masculine singular
1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize,
arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be
seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands)
8610 תָּפַשׂ Jer. 34:3; 38:23 ג וְאַתָּה, לֹא תִמָּלֵט מִיָּדוֹ--כִּי תָּפֹשׂ תִּתָּפֵשׂ, וּבְיָדוֹ
תִּנָּתֵן; וְעֵינֶיךָ אֶת־עֵינֵי מֶלֶךְ־בָּבֶל תִּרְאֶינָה, וּפִיהוּ אֶת־פִּיךָ יְדַבֵּר--וּבָבֶל תָּבוֹא. 3 and thou
shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and
thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to
mouth, and thou shalt go to Babylon.
53787 תְּתַפֵּשׂ 1 Verb - Piel Imperfect - second person masculine singular
1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize,
arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be
seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands)
8610 תָּפַשׂ Prov. 30:28 כח שְׂמָמִית, בְּיָדַיִם תְּתַפֵּשׂ; וְהִיא, בְּהֵיכְלֵי מֶלֶךְ.
28 The spider thou canst take with the hands, yet is she in kings' palaces. {P}
53788 תִּתָּפֵשׂוּ 1 Verb - Niphal Imperfect - second person masculine plural
1) to catch, handle, lay hold, take hold of, seize, wield ; 1a) (Qal) ; 1a1) to lay hold of, seize,
arrest, catch ; 1a2) to grasp (in order to) wield, wield, use skilfully ; 1b) (Niphal) to be
seized, be arrested, be caught, be taken, captured ; 1c) (Piel) to catch, grasp (with the hands)
8610 תָּפַשׂ Ezek. 21:29 כט לָכֵן, כֹּה־אָמַר אֲדֹנָי יְהוִה, יַעַן הַזְכַּרְכֶם עֲוֺנְכֶם,
בְּהִגָּלוֹת פִּשְׁעֵיכֶם לְהֵרָאוֹת חַטֹּאותֵיכֶם בְּכֹל עֲלִילוֹתֵיכֶם--יַעַן, הִזָּכֶרְכֶם, בַּכַּף, תִּתָּפֵשׂוּ. {פ}
29 Therefore thus saith the Lord GOD: Because ye have made your iniquity to be remembered,
in that your transgressions are uncovered, so that your sins do appear in all your doings;
because that ye are come to remembrance, ye shall be taken with the hand. {P}
53789 תִּתְפַּתָּל 1 Verb - Hithpael Imperfect - second person masculine
singular 1) to twist ; 1a) (Niphal) ; 1a1) to be twisted ; 1a2) to wrestle ; 1b)
(Hithpael) to be twisted 6617 פָּתַל Psalm 18:26/27 כו עִם־חָסִיד
תִּתְחַסָּד; עִם־גְּבַר תָּמִים, תִּתַּמָּם. 26 With the merciful Thou dost show Thyself merciful,
with the upright man Thou dost show Thyself upright;
53790 תִּתֹּצוּ 1 Verb - Qal Imperfect - second person masculine plural
1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break

out (teeth) ; 1a) (Qal) ; 1a1) to pull down ; 1a2) to break down, break off ; 1b) (Niphal) to be pulled or broken down ; 1c) (Piel) to tear down ; 1d) (Pual) to be torn down ; 1e) (Hophal) to be broken, be broken down 5422 נָתַץ Deut. 7:5 ה כִּי־אִם־כֹּה תַעֲשׂוּ, לָהֶם--מִזְבְּחֹתֵיהֶם תִּתֹּצוּ, וּמַצֵּבֹתָם תְּשַׁבֵּרוּ; וַאֲשֵׁירֵהֶם, תְּגַדֵּעוּן, וּפְסִילֵיהֶם, תִּשְׂרְפוּן בָּאֵשׁ. 5 But thus shall ye deal with them: ye shall break down their altars, and dash in pieces their pillars, and hew down their Asherim, and burn their graven images with fire.

53791 תִּתֹּצוּן 2 Verb - Qal Imperfect - second person masculine plural | Paragogic nun 1) to pull down, break down, cast down, throw down, beat down, destroy, overthrow, break out (teeth) ; 1a) (Qal) ; 1a1) to pull down ; 1a2) to break down, break off ; 1b) (Niphal) to be pulled or broken down ; 1c) (Piel) to tear down ; 1d) (Pual) to be torn down ; 1e) (Hophal) to be broken, be broken down 5422 נָתַץ Exod. 34:13; Jdg. 2:2 יג כִּי אֶת־מִזְבְּחֹתָם תִּתֹּצוּן, וְאֶת־מַצֵּבֹתָם תְּשַׁבֵּרוּן; וְאֶת־אֲשֵׁרָיו, תִּכְרֹתוּן. 13 But ye shall break down their altars, and dash in pieces their pillars, and ye shall cut down their Asherim.

53792 תִּתְקְעוּ 1 Verb - Qal Imperfect - second person masculine plural 1) to blow, clap, strike, sound, thrust, give a blow, blast ; 1a) (Qal) ; 1a1) to thrust, drive (of weapon) ; 1a2) to give a blast, give a blow ; 1a3) to strike or clap hands ; 1b) (Niphal) ; 1b1) to be blown, blast (of horn) ; 1b2) to strike or pledge oneself 8628 תָּקַע Num. 10:7 ז וּבְהַקְהִיל, אֶת־הַקָּהָל--תִּתְקְעוּ, וְלֹא תָרִיעוּ. 7 But when the assembly is to be gathered together, ye shall blow, but ye shall not sound an alarm.

53793 תִּתְקְפֵהוּ 2 Verb - Qal Imperfect - second person masculine singular | third person masculine singular 1) (Qal) to prevail over or against, overcome, overpower 8630 תָּקַף Job 14:20; 15:24 כ תִּתְקְפֵהוּ לָנֶצַח, וַיַּהֲלֹךְ; מְשַׁנֶּה פָנָיו, וַתְּשַׁלְּחֵהוּ. 20 Thou prevailest for ever against him, and he passeth; Thou changest his countenance, and sendest him away.

53794 תִּתְרָאוּ 1 Verb - Hithpael Imperfect - second person masculine plural 1) to see, look at, inspect, perceive, consider ; 1a) (Qal) ; 1a1) to see ; 1a2) to see, perceive ; 1a3) to see, have vision ; 1a4) to look at, see, regard, look after, see after, learn about, observe, watch, look upon, look out, find out ; 1a5) to see, observe, consider, look at, give attention to, discern, distinguish ; 1a6) to look at, gaze at ; 1b) (Niphal) ; 1b1) to appear, present oneself ; 1b2) to be seen ; 1b3) to be visible ; 1c) (Pual) to be seen ; 1d) (Hiphil) ; 1d1) to cause to see, show ; 1d2) to cause to look intently at, behold, cause to gaze at ; 1e) (Hophal) ; 1e1) to be caused to see, be shown ; 1e2) to be exhibited to ; 1f) (Hithpael) to look at each other, face 7200 רָאָה Gen. 42:1 א וַיַּרְא יַעֲקֹב, כִּי יֶשׁ־שֶׁבֶר בְּמִצְרָיִם; וַיֹּאמֶר יַעֲקֹב לְבָנָיו, לָמָּה תִּתְרָאוּ. 1 Now Jacob saw that there was corn in Egypt, and Jacob said unto his sons: 'Why do ye look one upon another?'

53795 תָתֻרוּ 1 וְלֹא־תָתוּרוּ Verb - Qal Imperfect - second person masculine plural 1) to seek, search out, spy out, explore; 1a) (Qal) ; 1a1) to seek out, select, find out how to do something ; 1a2) to spy out, explore ; 1a2a) explorers, spies (participle) ; 1a3) to go about ; 1a3a) merchant, trader (participle) ; 1b) (Hiphil) to make a search, make a reconnaissance 8446 תּוּר Num. 15:39 לט וְהָיָה לָכֶם,

לְצִיצִת, וּרְאִיתֶם אֹתוֹ וּזְכַרְתֶּם אֶת־כָּל־מִצְוֺת יְהוָה, וַעֲשִׂיתֶם אֹתָם; וְלֹא־תָתוּרוּ אַחֲרֵי לְבַבְכֶם, וְאַחֲרֵי
עֵינֵיכֶם, אֲשֶׁר־אַתֶּם זֹנִים, אַחֲרֵיהֶם. 39 And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye go not about after your own heart and your own eyes, after which ye use to go astray;

53796 תָתוּרוּ 1 וְלֹא־תָתוּרוּ Verb - Qal Imperfect - second person masculine plural 1) to seek, search out, spy out, explore; 1a) (Qal) ; 1a1) to seek out, select, find out how to do something ; 1a2) to spy out, explore ; 1a2a) explorers, spies (participle) ; 1a3) to go about ; 1a3a) merchant, trader (participle) ; 1b) (Hiphil) to make a search, make a reconnaissance 8446 תּוּר Num. 15:39 לט וְהָיָה לָכֶם,
לְצִיצִת, וּרְאִיתֶם אֹתוֹ וּזְכַרְתֶּם אֶת־כָּל־מִצְוֺת יְהוָה, וַעֲשִׂיתֶם אֹתָם; וְלֹא־תָתוּרוּ אַחֲרֵי לְבַבְכֶם, וְאַחֲרֵי
עֵינֵיכֶם, אֲשֶׁר־אַתֶּם זֹנִים, אַחֲרֵיהֶם. 39 And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye go not about after your own heart and your own eyes, after which ye use to go astray;

53797 תִתְרְמוֹן 1 Verb - Hithpael Imperfect - second person masculine plural 1) to cast, throw ; 1a) (P'al) ; 1a1) to cast ; 1a2) to throw ; 1a2a) of tribute (fig) ; 1b) (Peil) ; 1b1) to be cast; 1b2) to be placed, be set ; 1c) (Ithp'el) to be cast
7412 רְמָה Daniel 3:15 טו כְּעַן הֵן אִיתֵיכוֹן עֲתִידִין, דִּי בְעִדָּנָא דִּי־תִשְׁמְעוּן קָל
קַרְנָא מַשְׁרוֹקִיתָא קיתרס (קַתְרֹס) שַׂבְּכָא פְּסַנְתֵּרִין וְסוּמְפֹּנְיָה וְכֹל זְנֵי זְמָרָא תִּפְּלוּן וְתִסְגְּדוּן לְצַלְמָא
דִּי־עַבְדֵת, וְהֵן לָא תִסְגְּדוּן, בַּהּ־שַׁעֲתָא תִתְרְמוֹן לְגוֹא־אַתּוּן נוּרָא יָקִדְתָּא; וּמַן־הוּא אֱלָהּ, דִּי יְשֵׁיזְבִנְכוֹן
מִן־יְדָי. 15 Now if ye be ready that at what time ye hear the sound of the horn, pipe, harp, trigon, psaltery, and bagpipe, and all kinds of music, ye fall down and worship the image which I have made [, well]; but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is the god that shall deliver you out of my hands?'

53798 תִּתְרַע 1 אַל־תִּתְרַע Verb - Hithpael Imperfect Jussive - second person masculine singular 1) to pasture, tend, graze, feed ; 1a) (Qal) ; 1a1) to tend, pasture ; 1a1a) to shepherd ; 1a1b) of ruler, teacher (fig) ; 1a1c) of people as flock (fig) ; 1a1d) shepherd, herdsman (subst) ; 1a2) to feed, graze ; 1a2a) of cows, sheep etc (literal) ; 1a2b) of idolater, Israel as flock (fig) ; 1b) (Hiphil) shepherd, shepherdess ; 2) to associate with, be a friend of (meaning probable) ; 2a) (Qal) to associate with ; 2b) (Hithpael) to be companions ; 3) (Piel) to be a special friend 7462 רָעָה
Prov. 22:24 כד אַל־תִּתְרַע, אֶת־בַּעַל אָף; וְאֶת־אִישׁ חֵמוֹת, לֹא תָבוֹא. 24 Make no friendship with a man that is given to anger; and with a wrathful man thou shalt not go;